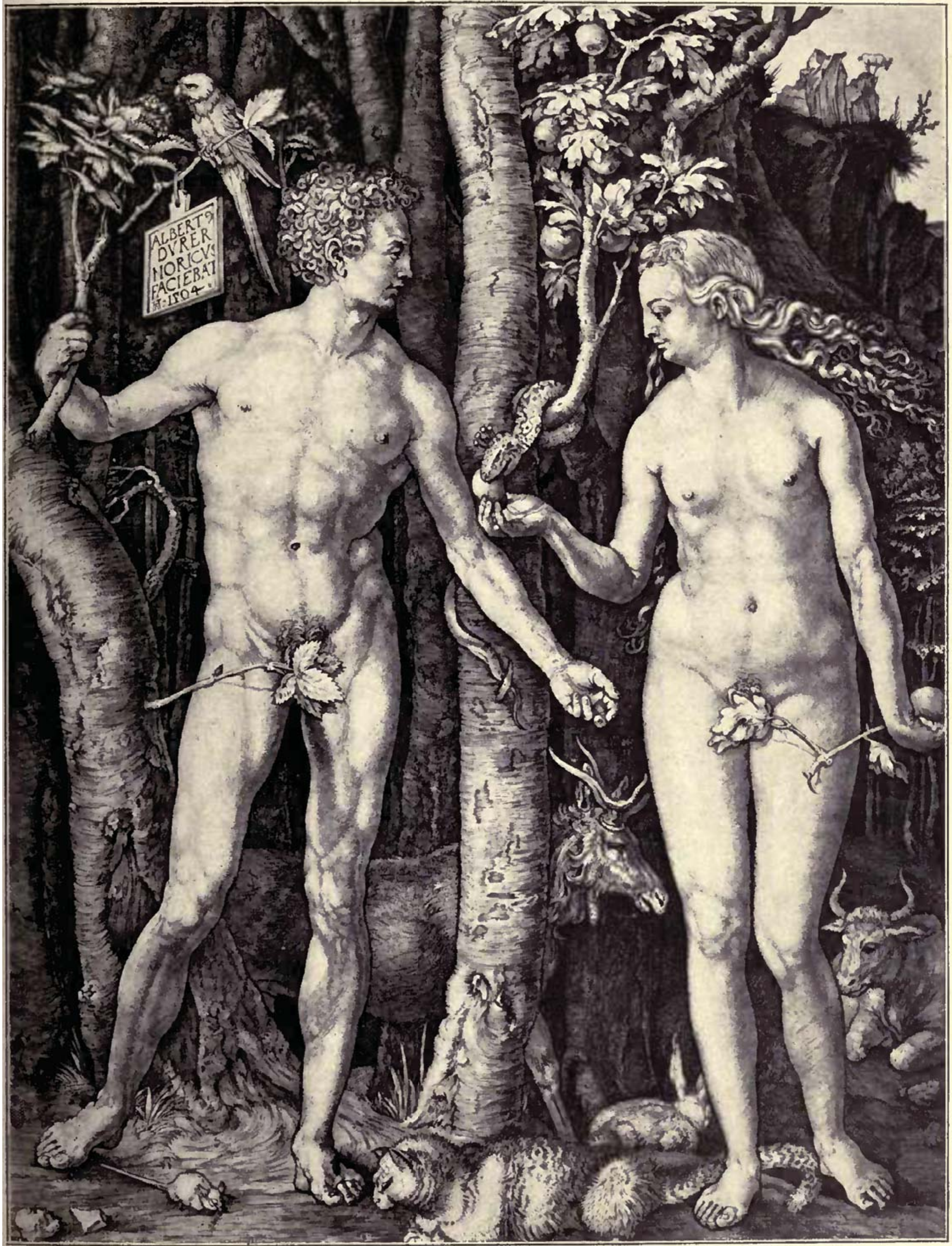
ALBERTꝰ
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H. 0,252, B. 0,194

*Adam und Eva

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Adam et Eve

B. 1

Conjugate Pairing.

Introduction

edit: 8/26/2018

It is written, throughout the text of the Judeo-Christian Scripture that it is sealed to man's understanding. Those who try to take those words seriously attempt of find a key, a code, by which to unlock it. Most, however, explain the passages away, as if they could go away. The Book is, however, the one over the many: the mind of man is what is locked and the same fault is displayed by his entire behavior. Man is provably proto-linguistic. No one seems to make the same observation, in regard to mind, as they do the other life support systems of the body. Relation to self is, after all, inadmissible.

There are also passages in the text that indicate that our mental limitation would someday come to an end; a pure language would be introduced to man in order to aid in that process. Some have claimed that a particular grammar is that pure language; but it is also demonstrably false—symbols, in of themselves have no meaning, they can never improve nor hinder a grammar. Language is effected by standards of behavior, standards of behavior is called Law. One can hold vigilance over a collection of symbols all they desire, they will not, in of themselves, move. The Universe presents us with one Language, if we comprehend it, we formulate grammars to comprehend it. That grammar is either effected by a craftsman who knows its art or it is not.

The definitive sentence in common grammar, the unit in arithmetic, the segment in geometry, human biology, etc., all tell one that every possible form of symbolic processing is effected by complete induction and deduction of a unit. By recursion, the Conjugate Binary Pair provides us with only four fundamental grammar systems, Common Grammar, Arithmetic, Algebra and Geometry. This provides the metaphorical foundation of the many references to a particular four in the Book, including the four ways we measure the earth. Our ability to comprehend metaphor is not different from our ability to process information, every possible grammar is metaphorical.

Using the principles of grammar, one abstracts intelligible information from perception and encodes those abstraction for memory and memory manipulation in order to predict a survivable future. In the earlier stages of mental development a mind functions a great deal of the time arithmetically, devoid of intelligible content. A mind does not, as Plato would tell you, see the single definition in the many examples. No single grammar is capable of performing that task as every possible grammar has to be mated to its Conjugate Binary Pair. If it is a Logic, it requires an analogic. If it is an analogic, it requires a logic.

End Times:—Raising the Serpent in the Wilderness.

An exercise in Metaphor.

Edited: 8/26/2018

What does it mean to raise the serpent in the wilderness? What is the significance of raising the serpent in the wilderness and what in the heck does it have to do with this time in history? What I am going to be demonstrating is why, at this time in human history, a pure language and language concepts are being presented to mankind, and the two divisions of symbolic processing, Logic and Analogic, are required to learn language and particular grammars. In other words, Two Tablets of Law; which, in of themselves, along with the Two Witnesses of God, are metaphors for the Conjugate Binary Pair. Although there are four specific grammars, information requires a Conjugate Binary Pairing in order for that grammar to be functional. If a mind can not learn how a grammar is functional, that mind cannot produce functional behavior of an individual.

> “For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.” (Zephaniah 3:9 King James Version.)

Language is effected by complete induction and deduction of a unit; this is called recursion. As recursion is afforded absolutely and relatively, one can put into metaphor the two types of recursion. Every thing which functions for a product functions by recursion, or the ability to produce the same results with the same givens. For example, the first sentence of the JCS.

> “In the beginning God created the heaven and the earth.” (Genesis 1:1 King James Version)

And the first sentence of the Book of John.

> In the beginning was the Word, and the Word was with God, and the Word was God.

Each one of these points to one of the Conjugate Binary Pair, but each of them state the pattern of the definitive sentence to emphasize a particular method of recursion. Judgment is afforded by complete induction and deduction of a unit, both absolutely and relatively, they both render information about one and the same thing.

The intelligible escapes an arithmetic mind, however, the Conjugate Binary Pair provide us with four grammars to map all of reality with in order to do our biologically defined job.

> Judge not by appearance, but by righteous Judgment.

In other words, judgment is not an arithmetic mapping of the perceptible. A mind is evolving to master the intelligible. Trying to argue with an arithmetic mind is like trying to fix a radio by banging it on the table.

Two Stories of Creation.

Mankind has tried to solve the mystery of two stories of creation. In order to process information correctly, one has to understand the difference between the elements of a thing, their relationship, a relative contained by correlatives. Good and evil are an example of correlatives. The creation stories, one is called a blessing and the other is called a curse. They are set down in the JCS as correlatives, just like many of the stories are presented in the text, one looks beautiful, the other horrible. In short, they test a mind to see if it is effecting language in the primitive method of arithmetic processing, or if it is processing information algebraically, able to see the intelligible measure which factually determine correlatives. An arithmetic mind does not function in accordance with correlatives to any significant degree, the Judeo-Christian Scripture, a book about the evolution of judgment in man is laid out in correlatives, good and evil. As Plato tried to teach, correlatives have the same unit measure, the relative. I believe that it was mentioned that the curse shall be turned into a blessing, was it not? This is how it is done in metaphor.

Let us examine the serpent in the Garden and see if we can figure out just what it is.

A mind is responsible for behavior. Without judgment, it does not know how to behave. It cannot correctly respond to the environment.

What did the Serpent actually do? In short, we are looking for the analog content which defines an action. What did the events say?

The Serpent spoke in the Name of the Lord.

What he said came to pass.

God confirmed his words. (this alone makes him a prophet sent by God, see Mosaic Law.)

The life of man was increased.

Marriage was attained.

Man learned Judgment.

Man became like God.

Man was sent to have dominion over the Earth.

The very same thing which at first looked beautiful, now looks rather rabid. Judge not by appearance… You shall not be a respecter of persons, great or small. Language is a pairing of both branches, or tablets of Law, Logic with Analogic; the index with the material indexed. If your mind were functional, you too could have raised the serpent in the wilderness. It does not matter what you think of it, you still end up with the same job to do.

There are not two stories; the house that is divided is the mind of man. A man's ability to render judgment determines if they are evil or good. The good and the evil are not in the environment, they are what one can do with that environment in order to maintain and promote life. A savage mind makes savage choices. A fool does not take cognizant of a future in their behavior.

Now, I am going to raise, in metaphor, the serpent at the back of the Book. This puzzle also has been claimed impossible to solve. It is impossible because mankind does not know judgment. Again:—

> Judge not by appearance, but by righteous Judgment.

> And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: (John 3:14 King James Version)

So, no, it is not talking about me, but the final product of man.

When Christ spoke those words, even he was telling you that someday one like Moses would be sent to man, and he was telling you how to identify him, the same clue is given in the so called O.T. Will this be done in history? I do not know. That person is man, himself. One can either help that process or hinder it. Okay, I am only alive because something, or someone, made it so.

I am going to present an example of information processing normal minds cannot do, one's ability to process information is the why. You can find more examples in my old essays. In those essays I am grasping to bring it together.

The Number Of His Name

> "The names of the Bible have been a favorite field for gematry. Most famous is the Number of the Beast, given in the Revelation of St. John (13:18) "Here is wisdom. Let him that has understanding count the number of the beast; for it is the number of a man and his number is six hundred three score and six." In spite of the innumerable researches on this question through the centuries it seems impossible to arrive at any definite solution. Clearly many names will have the same number. In the violent theological feuds of the Reformation it was a vicious stroke to write the opponent's name in such a way that his number became the fatal 666 of the beast." Number Theory and Its History, O. Ore © 1948

Reasoning is based on standards of behavior called language. A mind takes what is intelligible to it to construct grammars. One's intelligence is displayed not in the production of the gibberish of intellectuals today, but by very simple and provable grammatical principles. There comes a point in evolution when a mind finally abstracts that every possible grammar is effected by complete induction and deduction of a unit and that a unit consists of a conjugate binary pair, a relative difference within absolutes, or boundaries, correlatives. A mind has to learn to do two simultaneous forms of math to manage the unit, arithmetic and geometric. Every identity has these two components based on a unit, absolute and relative identity. Synonyms for geometric equality is proportional equality and metaphor. This means that ever grammar, correctly comprehended is as exacting as any other.

So, instead of fudging the math, I will do a direct transcription.

Letter Name	Sound		Number		
א Aleph	A,	1.	ל Lamed	L,	30.
ב Beth	B,	2.	מ Mem	M,	40.
ג Gimel	G,	3.	נ Nun	N,	50.
ד Daleth	D,	4.	ס Samekh	S,	60.
ה He	H,	5.	ע Ayin	‘,	70.
ו Vav	V,	6.	פ Pe	P,	80.
ז Zayin	Z,	7.	צ Tsade	Ts,	90.

ח Heth	H,	8.	ק Qoph	Q,	100.
ט Teth	T,	9.	ר Resh	R,	200.
י Yod	Y,	10.	ש Shin	Sh,	300.
כ Kaph	K,	20.	ת Tav	T,	400.

Numerology chart found in From One to Zero. by George Ifrah.

This produces the number 666.

ת Tav	T,	400.	Cross or mark.
ר Resh	R,	200.	A head.
ס Samekh	S,	60.	A basis or support.
ו Vav	V,	6.	A hook or a nail.

In metaphor, the cross, or conjugate binary pair determines life and death and it is fixed by that mind.

Under the standard numbering system, it produces only one possible result.

400, 200, 60, 6:—TRSV.

There is no word listed in the Hebrew Dictionary that I have. In fact, T is an ending of a word. The construction itself, that "the first shall be last and the last shall be first" is telling me the order of the letters. They are in an image. Every name is constructed by a set of letters, upon which order is imposed to make a particular name. It does not matter if used for arithmetic or common grammar or advanced mathematics. Every grammar, ordered or not, is governed by an indexing system, indexing analog information. This is one time that one is told what order the letters go in. Let us look at another.

> Revelation 13:2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

Who described themselves in the Book using all of these images or metaphors?

> Hosea 13:7-8. Therefore I will be unto them as a lion; as a leopard by the way will I observe them: I will meet them as a bear that is bereaved of her whelps, and will rend the caul of their heart, and there will I devour them like a lion; the wild beast shall tear them.

The beast is described as God, but the text reveals that it is the name of a man.

> Revelation 12:18 for it is the number of a man;

What is the relationship of God to man given in the scripture?

> Genesis 1:27 So God created man in his own image, in the image of God created he him; male and female created he them.

Memory of past experience is a fundamental part of language. For a second time one is being told to turn the letters around. Another statement is given here:—

> Revelation 13:14 ... "that they should make an image to the beast..."

Language is based upon the image. This is the third time one is told to turn the letters around.

> Revelation 13:18 “Let him that has understanding count the number”

Standards in a language system produce a standard result. In other words, put the numbers in counting sequence—a simple arithmetic convention of counting. This is the fourth time one is told to turn the letters around and the fourth time one is told that language is effected in the image or in currently expression, the virtualization of our environment. The fact that this is a four part puzzle is not coincidental. There are, after all, only four primitive grammars.

> Isa 28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.
>
> Isa 28:10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:
>
> Isa 28:11 For with stammering lips and another tongue will he speak to this people.
>
> Isa 28:12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: *yet they would not hear.*
>
> Isa 28:13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

I will simply reverse the order of the letters, 6, 60, 200, 400, or VSRT. Now what Hebrew word does “VSRT” make? “To shutter” (VSR) with the conversive ending (T, turning the past into the future and the future into the past.) Found in the dictionary written by R. Alcalay. We have been introduced to the shutter before in the text and written quite a long time before the events which constructed this particular text,

> And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open. Isaiah 22:22

The metaphor is based on a fact of the unit. The boundary gates the material difference, a logic gate. Every unit, or thing manipulates a material difference, even that thing called a mind. Psychologically, if you cannot process the information correctly, you cannot get, except by chance, the correct results.

What does it mean “to shutter” something? One might notice that the correlatives shutter the relative. Or again, definition, or the boundary, determines class inclusion and class exclusion. In Scripture, they are a heavily used metaphor. Shutters, gates, doors, windows,—those things which regulate the coming and going of things—i.e. regulate behavior. To shutter something means to regulate its behavior. The correlatives can be said to regulate the behavior of the relative, they contain it. Language depends upon definition and the sum of definitions. Taking the word back to the constituent definition adding the conversive metaphor to it, what do we have?—I will show the results of this double locked metaphor.

“To regulate behavior so as to turn
the past into the future and to bring the future to pass.”

So, it really does not take a genius to figure out that a mind is responsible for predictive behavior in order to maintain and promote life.

Even the phrase Logic Gate, tells you that behavior is determined by Law.

And it does not really take a genius to see that; *The testimony of Christ is the spirit of prophecy*. Is just different words for the same obvious fact. Obvious, only if your eyes are open, and the eyes of a mind is the grammars it learns to craft a future with. Those who obfuscate grammar, claiming to have reinvented it, compounding stupidity with arrogance in shuffling symbols and distorting one's own handwriting, is the behavior of a moron, not a genius.

Here is the conjugate binary pair in other metaphors;

Moses divided the red sea, for the children to pass over.

Christ walked on water for exactly the same reason.

One can work the boundary, or the relative difference, both are required for a unit. Is there a unit? Does man see the unit? Does man see the same message repeated over and over? What does his behavior say?

The Future.

By biological fact we are evolving to master all behavior in order to maintain and promote life. In metaphor, to tend the Garden of God. No matter where you are at, you are standing on it.

This compilation might be useful in learning to search for the similar idea in the many examples, helpful for learning that every possible grammar is metaphorical. It is a Book that will both horrify you and present hope.

I would have liked to write a grammar book, but it requires a lot of foundation material in a mind in order for a mind to use it to make the required connections. One cannot process information they have not acquired. A mind, like any other craft, requires its study and practice in its own particular job. If you do not teach children their job, do not ask why they are not prepared for a future, nor why they get depressed because they do not see one. After all, a mind is blind without Law. You cannot force anyone to learn, you can only make the material available to learn. What they want is derived from their own particular behavior. Everyone factually seeks their god, it is only the extraordinary that seek The God. Of all the animals, only one is being made to care for them.

Well, so I believe.

I have included several translations in this compilation. I find it odd that anyone would even think of claiming copyright on what they are also claiming to be God's word. A very clear and disturbing contradiction. These translations were, of course, effected by a psychology which thought arithmetically, both at the money changers table, and their own particular tribes. I would have liked to have seen a story of a prophet, once being informed, heading for a patent office or some such nonsense. Many have asked me if I make money on my work. How can I answer that my work is for free world wide distribution because I am a man? A man tries to behave in accordance with a much larger picture of social behavior.

Some of these translations are so absurd they should make you laugh. In the background, I will be working on bringing the English of some of these works up to current spelling, or something close to it; not perfect, but providing some easement in reading. What I do to accomplish this is a macro I wrote. As I read, if I find an outdated spelling, I select it and bring it into the macro form and in a second box, provide a more current spelling and then I have the macro replace all instances in the entire book. I do this as I read, proving that maybe I can walk and chew gum. The drawback is, if I make a mistake, I have to also fix it every time I run into it as I read. So, if I live long enough, there will be a second version of this. The intelligible content, however, remains with the maker of man, himself.

All of the attempts in my life to find a working partner has, of course, failed. I suppose it is nothing to worry about. It is, however, rather odd. I have not even been able to find a lawyer who will defend linguistic fact or help me be able to continue with this work. This is a very strange life indeed.

Bible, 1599 Geneva Translation.

Genesis

1:1 In the beginning God created the heauen and the earth.

Genesis 1:2 And the earth was without forme and void, and darkenesse was vpon the deepe, and the Spirit of God mooued vpon the waters.

Genesis 1:3 Then God said, Let there be light: And there was light.

Genesis 1:4 And God saw the light that it was good, and God separated the light from the darkenes.

Genesis 1:5 And God called the Light, Day, and the darkenes, he called Night. So the euening and the morning were the first day.

Genesis 1:6 Againe God said, Let there be a firmament in the mids of the waters: and let it separate the waters from the waters.

Genesis 1:7 Then God made the firmament, and separated the waters, which were vnder the firmament, from the waters which were aboue the firmament: and it was so.

Genesis 1:8 And God called the firmament Heauen. So the Euening and the morning were the second day.

Genesis 1:9 God said againe, Let the waters vnder the heauen be gathered into one place, and let the dry land appeare. and it was so.

Genesis 1:10 And God called the dry land, Earth, and he called the gathering together of the waters, Seas: and God saw that it was good.

Genesis 1:11 Then God said, Let the earth bud forth the bud of the herbe, that seedeth seed, the fruitfull tree, which beareth fruite according to his kinde, which hath his seede in it selfe vpon the earth: and it was so.

Genesis 1:12 And the earth brought foorth the bud of the herbe, that seedeth seede according to his kind, also the tree that beareth fruit, which hath his seed in it selfe according to his kinde: and God saw that it was good.

Genesis 1:13 So the euening and the morning were the third day.

Genesis 1:14 And God said, Let there be lights in the firmament of the heauen, to separate the day from the night, and let them be for signes, and for seasons, and for dayes and yeeres.

Genesis 1:15 And let them be for lights in the firmament of the heauen to giue light vpon the earth: and it was so.

Genesis 1:16 God then made two great lights: the greater light to rule the day, and the lesse light to rule the night: he made also the starres.

Genesis 1:17 And God set them in the firmament of the heauen, to shine vpon the earth,

Genesis 1:18 And to rule in the day, and in the night, and to separate the light from the darkenesse: and God saw that it was good.

Genesis 1:19 So the euening and the morning were the fourth day.

Genesis 1:20 Afterward God said, Let the waters bring foorth in abundance euery creeping thing that hath life: and let the foule flie vpon the earth in the open firmament of the heauen.

Genesis 1:21 Then God created the great whales, and euery thing liuing and mouing, which the waters brought foorth in abundance according to their kinde, and euery fethered foule according to his kinde: and God sawe that it was good.

Genesis 1:22 Then God blessed them, saying, Bring foorth fruite and multiplie, and fill the waters in the seas, and let the foule multiplie in the earth.

Genesis 1:23 So the euening and the morning were the fifte day.

Genesis 1:24 Moreouer God said, Let the earth bring foorth the liuing thing according to his kinde, cattel, and that which creepeth, and the beast of the earth, according to his kinde. and it was so.

Genesis 1:25 And God made the beast of the earth according to his kinde, and the cattell according to his kinde, and euery creeping thing of the earth according to his kind: and God saw that it was good.

Genesis 1:26 Furthermore God said, Let vs make man in our image according to our likenes, and let them rule ouer the fish of the sea, and ouer the foule of the heauen, and ouer the beastes, and ouer all the earth, and ouer euery thing that creepeth and moueth on the earth.

Genesis 1:27 Thus God created the man in his image: in the image of God created he him: he created them male and female.

Genesis 1:28 And God blessed them, and God said to them, Bring forth fruite and multiplie, and fill the earth, and subdue it, and rule ouer the fish of the sea, and ouer the foule of the heauen, and ouer euery beast that moueth vpon the earth.

Genesis 1:29 And God said, Beholde, I haue giuen vnto you euery herbe bearing seede, which is vpon al the earth, and euery tree, wherein is the fruite of a tree bearing seede: that shall be to you for meate.

Genesis 1:30 Likewise to euery beast of the earth, and to euery foule of the heauen, and to euery thing that moueth vpon the earth, which hath life in it selfe, euery greene herbe shall be for meate. and it was so.

Genesis 1:31 And God sawe all that he had made, and loe, it was very good. So the euening and the morning were the sixt day.

Genesis 2:1 Thus the heauens and the earth were finished, and all the host of them.

Genesis 2:2 For in the seuenth day GOD ended his worke which he had made, and the seuenth day he rested from al his worke, which he had made.

Genesis 2:3 So God blessed the seuenth day, and sanctified it, because that in it he had rested from all his worke, which God had created and made.

Genesis 2:4 These are the generations of the heauens and of the earth, when they were created, in the day that the Lord God made the earth and the heauens,

Genesis 2:5 And euery plant of the fielde, before it was in the earth, and euery herbe of the field, before it grewe: for the Lord God had not caused it to raine vpon the earth, neither was there a man to till the ground,

Genesis 2:6 But a myst went vp from the earth, and watered all the earth.

Genesis 2:7 The Lord God also made the man of the dust of the grounde, and breathed in his face breath of life, and the man was a liuing soule.

Genesis 2:8 And the Lord God planted a garden Eastward in Eden, and there he put the man whom he had made.

Genesis 2:9 (For out of the ground made the Lord God to grow euery tree pleasant to the sight, and good for meate: the tree of life also in the mids of the garden, and the tree of knowledge of good and of euill.

Genesis 2:10 And out of Eden went a riuer to water the garden, and from thence it was deuided, and became into foure heads.

Genesis 2:11 The name of one is Pishon: the same compasseth the whole land of Hauilah, where is golde.

Genesis 2:12 And the golde of that land is good: there is Bdelium, and the Onix stone.

Genesis 2:13 And the name of the seconde riuer is Gihon: the same compasseth the whole lande of Cush.

Genesis 2:14 The name also of the third riuer is Hiddekel: this goeth toward the Eastside of Asshur: and the fourth riuer is Perath)

Genesis 2:15 Then the Lord God tooke the man, and put him into the garden of Eden, that he might dresse it and keepe it.

Genesis 2:16 And the Lord God commanded the man, saying, Thou shalt eate freely of euery tree of the garden, Genesis 2:17 But of the tree of knowledge of good and euill, thou shalt not eate of it: for in the day that thou eatest thereof, thou shalt die the death.

Genesis 2:18 Also the Lord God saide, It is not good that the man should be himself alone: I wil make him an helpe meete for him.

Genesis 2:19 So the Lord God formed of the earth euery beast of the fielde, and euery foule of the heauen, and brought them vnto the man to see howe he would call them: for howsoeuer the man named the liuing creature, so was the name thereof.

Genesis 2:20 The man therefore gaue names vnto all cattell, and to the foule of the heauen, and to euery beast of the fielde: but for Adam founde he not an helpe meete for him.

Genesis 2:21 Therefore the Lord God caused an heauie sleepe to fall vpon the man, and he slept: and he tooke one of his ribbes, and closed vp the flesh in steade thereof.

Genesis 2:22 And the ribbe which the Lord God had taken from the man, made he a woman, and brought her to the man.

Genesis 2:23 Then the man said, This now is bone of my bones, and flesh of my flesh. She shalbe called woman, because she was taken out of man.

Genesis 2:24 Therefore shall man leaue his father and his mother, and shall cleaue to his wife, and they shall be one flesh.

Genesis 2:25 And they were both naked, the man and his wife, and were not ashamed.

Genesis 3:1 Now the serpent was more subtill then any beast of the fielde, which the Lord God had made: and he said to the woman, Yea, hath God in deede said, Ye shall not eate of euery tree of the garden?

Genesis 3:2 And the woman said vnto the serpent, We eate of the fruite of the trees of the garden,

Genesis 3:3 But of the fruite of the tree which is in the middes of the garden, God hath said, Ye shall not eate of it, neither shall ye touche it, lest ye die.

Genesis 3:4 Then the serpent said to the woman, Ye shall not die at all,

Genesis 3:5 But God doeth knowe, that when ye shall eate thereof, your eyes shall be opened, and ye shall be as gods, knowing good and euill.

Genesis 3:6 So the woman (seeing that the tree was good for meate, and that it was pleasant to the eyes, and a tree to be desired to get knowledge) tooke of the fruite thereof, and did eate, and gaue also to her husband with her, and he did eate.

Genesis 3:7 Then the eyes of them both were opened, and they knewe that they were naked, and they sewed figge tree leaues together, and made them selues breeches.

Genesis 3:8 Afterward they heard the voyce of the Lord God walking in the garden in the coole of the day, and the man and his wife hid themselues from the presence of the Lord God among the trees of the garden.

Genesis 3:9 But the Lord God called to the man, and said vnto him, Where art thou?

Genesis 3:10 Who saide, I heard thy voyce in the garden, and was afraide: because I was naked, therefore I hid my selfe.

Genesis 3:11 And he saide, Who tolde thee, that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eate?

Genesis 3:12 Then the man saide, The woman which thou gauest to be with me, she gaue me of the tree, and I did eate.

Genesis 3:13 And the Lord God saide to the woman, Why hast thou done this? And the woman said, The serpent beguiled me, and I did eate.

Genesis 3:14 Then the Lord God said to the serpent, Because thou hast done this, thou art cursed aboue all cattell, and aboue euery beast of the fielde: vpon thy belly shalt thou goe, and dust shalt thou eate all the dayes of thy life.

Genesis 3:15 I will also put enimitie betweene thee and the woman, and betweene thy seede and her seede. He shall breake thine head, and thou shalt bruise his heele.

Genesis 3:16 Vnto the woman he said, I will greatly increase thy sorowes, and thy conceptions. In sorowe shalt thou bring foorth children, and thy desire shalbe subiect to thine husband, and he shall rule ouer thee.

Genesis 3:17 Also to Adam he said, Because thou hast obeyed the voyce of thy wife, and hast eaten of the tree, (whereof I commanded thee, saying, Thou shalt not eate of it) cursed is the earth for thy sake: in sorowe shalt thou eate of it all the dayes of thy life.

Genesis 3:18 Thornes also, and thistles shall it bring foorth to thee, and thou shalt eate the herbe of the fielde.

Genesis 3:19 In the sweate of thy face shalt thou eate bread, till thou returne to the earth: for out of it wast thou taken, because thou art dust, and to dust shalt thou returne.

Genesis 3:20 (And the man called his wiues name Heuah, because she was the mother of all liuing)

Genesis 3:21 Vnto Adam also and to his wife did the Lord God make coates of skinnes, and clothed them.

Genesis 3:22 And the Lord God said, Beholde, the man is become as one of vs, to knowe good and euill. And nowe lest he put foorth his hand, and take also of ye tree of life and eate and liue for euer,

Genesis 3:23 Therefore the Lord God sent him foorth from the garden of Eden, to till ye earth, whence he was taken.

Genesis 3:24 Thus he cast out man, and at the East side of the garden of Eden he set the Cherubims, and the blade of a sworde shaken, to keepe the way of the tree of life.

Genesis 4:1 Afterward the man knew Heuah his wife, which conceiued and bare Kain, and said, I haue obteined a man by the Lord.

Genesis 4:2 And againe she brought foorth his brother Habel, and Habel was a keeper of sheepe, and Kain was a tiller of the ground.

Genesis 4:3 And in processe of time it came to passe, that Kain brought an oblation vnto the Lord of the fruite of the ground.

Genesis 4:4 And Habel also him selfe brought of the first fruites of his sheepe, and of the fat of them, and the Lord had respect vnto Habel, and to his offering,

Genesis 4:5 But vnto Kain and to his offering he had no regarde: wherefore Kain was exceeding wroth, and his countenance fell downe.

Genesis 4:6 Then ye Lord said vnto Kain, Why art thou wroth? and why is thy countenance cast downe?

Genesis 4:7 If thou do well, shalt thou not be accepted? and if thou doest not well, sinne lieth at the doore: also vnto thee his desire shalbe subiect, and thou shalt rule ouer him.

Genesis 4:8 Then Kain spake to Habel his brother. And when they were in the fielde, Kain rose vp against Habel his brother, and slewe him.

Genesis 4:9 Then the Lord said vnto Kain, Where is Habel thy brother? Who answered, I cannot tell. Am I my brothers keeper?

Genesis 4:10 Againe he said, What hast thou done? the voyce of thy brothers blood cryeth vnto me from the earth.

Genesis 4:11 Now therefore thou art cursed from the earth, which hath opened her mouth to receiue thy brothers blood from thine hand.

Genesis 4:12 When thou shalt till the grounde, it shall not henceforth yeelde vnto thee her strength: a vagabond and a runnagate shalt thou be in the earth.

Genesis 4:13 Then Kain said to the Lord, My punishment is greater, then I can beare.

Genesis 4:14 Behold, thou hast cast me out this day from the earth, and from thy face shall I be hid, and shalbe a vagabond, and a runnagate in the earth, and whosoeuer findeth me, shall slay me.

Genesis 4:15 Then the Lord said vnto him, Doubtlesse whosoeuer slayeth Kain, he shalbe punished seue folde. And the Lord set a marke vpon Kain, lest any man finding him should kill him.

Genesis 4:16 Then Kain went out from the presence of the Lord, and dwelt in the land of Nod towarde the Eastside of Eden.

Genesis 4:17 Kain also knewe his wife, which conceiued and bare Henoch: and he built a citie, and called the name of the citie by ye name of his sonne, Henoch.

Genesis 4:18 And to Henoch was borne Irad, and Irad begate Mehuiael, and Mehuiael begate Methushael, and Methushael begate Lamech.

Genesis 4:19 And Lamech tooke him two wiues: the name of the one was Adah, and the name of the other Zillah.

Genesis 4:20 And Adah bare Iabal, who was the father of such as dwell in the tents, and of such as haue cattell.

Genesis 4:21 And his brothers name was Iubal, who was the father of all that play on the harpe and organes.

Genesis 4:22 And Zillah also bare Tubal-kain, who wrought cunningly euery craft of brasse and of yron: and the sister of Tubal-kain was Naamah.

Genesis 4:23 Then Lamech saide vnto his wiues Adah and Zillah, Heare my voyce, ye wiues of Lamech: hearken vnto my speach: for I would slay a man in my wound, and a yong man in mine hurt.

Genesis 4:24 If Kain shalbe auenged seuen folde, truely Lamech, seuentie times seuen folde.

Genesis 4:25 And Adam knewe his wife againe, and she bare a sonne, and she called his name Sheth: for God, saide she, hath appointed me another seede for Habel, because Kain slewe him.

Genesis 4:26 And to ye same Sheth also there was borne a sonne, and he called his name Enosh. Then beganne men to call vpon the name of the Lord.

Genesis 5:1 This is the booke of the generations of Adam. In the day that God created Adam, in the likenes of God made he him,

Genesis 5:2 Male and female created he them, and blessed them, and called their name Adam in the day that they were created.

Genesis 5:3 Nowe Adam liued an hundred and thirtie yeeres, and begate a childe in his owne likenes after his image, and called his name Sheth.

Genesis 5:4 And the dayes of Adam, after he had begotten Sheth, were eight hundreth yeeres, and he begate sonnes and daughters.

Genesis 5:5 So all the dayes that Adam liued, were nine hundreth and thirtie yeeres: and he died.

Genesis 5:6 And Sheth liued an hundreth and fiue yeeres, and begate Enosh.

Genesis 5:7 And Sheth liued, after he begate Enosh, eight hundreth and seuen yeeres, and begate sonnes and daughters.

Genesis 5:8 So all the dayes of Sheth were nine hundreth and twelue yeeres: and he died.

Genesis 5:9 Also Enosh liued ninetie yeeres, and begate Kenan.

Genesis 5:10 And Enosh liued, after he begate Kenan, eight hundreth and fifteene yeeres, and begate sonnes and daughters.

Genesis 5:11 So all the dayes of Enosh were nine hundreth and fiue yeeres: and he died

Genesis 5:12 Likewise Kenan liued seuentie yeeres, and begate Mahalaleel.

Genesis 5:13 And Kenan liued, after he begate Mahalaleel, eight hundreth and fourtie yeeres, and begate sonnes and daughters.

Genesis 5:14 So all the dayes of Kenan were nine hundreth and tenne yeeres: and he died.

Genesis 5:15 Mahalaleel also liued sixtie and fiue yeres, and begate Iered.

Genesis 5:16 Also Mahalaleel liued, after he begate Iered, eight hundreth and thirtie yeeres, and begate sonnes and daughters.

Genesis 5:17 So all the dayes of Mahalaleel were eight hundreth ninetie and fiue yeeres: and he died.

Genesis 5:18 And Iered liued an hundreth sixtie and two yeeres, and begate Henoch.

Genesis 5:19 Then Iered liued, after he begate Henoch, eight hundreth yeeres, and begate sonnes and daughters.

Genesis 5:20 So all the dayes of Iered were nine hundreth sixtie and two yeeres: and he died.

Genesis 5:21 Also Henoch liued sixtie and fiue yeeres, and begate Methushelah.

Genesis 5:22 And Henoch walked with God, after he begate Methushelah, three hundreth yeeres, and begate sonnes and daughters.

Genesis 5:23 So all the dayes of Henoch were three hundreth sixtie and fiue yeeres.

Genesis 5:24 And Henoch walked with God, and he was no more seene: for God tooke him away.

Genesis 5:25 Methushelah also liued an hundreth eightie and seuen yeeres, and begate Lamech.

Genesis 5:26 And Methushelah liued, after he begate Lamech, seuen hundreth eightie and two yeeres, and begate sonnes and daughters.

Genesis 5:27 So al the dayes of Methushelah were nine hundreth sixtie and nine yeeres: and he died.

Genesis 5:28 Then Lamech liued an hundreth eightie and two yeeres, and begate a sonne,

Genesis 5:29 And called his name Noah, saying, This same shall comfort vs concerning our worke and sorowe of our hands, as touching the earth, which the Lord hath cursed.

Genesis 5:30 And Lamech liued, after he begate Noah, fiue hundreth ninetie and fiue yeeres, and begate sonnes and daughters.

Genesis 5:31 So all the dayes of Lamech were seuen hundreth seuentie and seuen yeeres: and he died.

Genesis 5:32 And Noah was fiue hundreth yeere olde. And Noah begate Shem, Ham and Iapheth.

Genesis 6:1 So when men began to be multiplied vpon the earth, and there were daughters borne vnto them,

Genesis 6:2 Then the sonnes of God sawe the daughters of men that they were faire, and they tooke them wiues of all that they liked.

Genesis 6:3 Therefore the Lord saide, My Spirit shall not alway striue with man, because he is but flesh, and his dayes shalbe an hundreth and twentie yeeres.

Genesis 6:4 There were gyants in the earth in those dayes: yea, and after that the sonnes of God came vnto the daughters of men, and they had borne them children, these were mightie men, which in olde time were men of renoume.

Genesis 6:5 When the Lord sawe that the wickednesse of man was great in the earth, and all the imaginations of the thoughtes of his heart were onely euill continually,

Genesis 6:6 Then it repented ye Lord, that he had made man in the earth, and he was sorie in his heart.

Genesis 6:7 Therefore ye Lord said, I will destroy from the earth the man, whom I haue created, from man to beast, to the creeping thing, and to the foule of the heauen: for I repent that I haue made them.

Genesis 6:8 But Noah found grace in the eyes of the Lord.

Genesis 6:9 These are the generations of Noah. Noah was a iust and vpright man in his time: and Noah walked with God.

Genesis 6:10 And Noah begate three sonnes, Shem, Ham and Iapheth.

Genesis 6:11 The earth also was corrupt before God: for the earth was filled with crueltie.

Genesis 6:12 Then God looked vpon the earth, and beholde, it was corrupt: for all flesh had corrupt his way vpon the earth.

Genesis 6:13 And God said vnto Noah, An ende of all flesh is come before me: for the earth is filled with crueltie through them: and beholde, I wil destroy them with the earth.

Genesis 6:14 Make thee an Arke of pine trees: thou shalt make cabines in the Arke, and shalt pitch it within and without with pitch.

Genesis 6:15 And thus shalt thou make it: The length of the Arke shalbe three hundreth cubites, the breadth of it fiftie cubites, and the height of it thirtie cubites.

Genesis 6:16 A windowe shalt thou make in the Arke, and in a cubite shalt thou finish it aboue, and the doore of the Arke shalt thou set in the side thereof: thou shalt make it with the lowe, seconde and third roume.

Genesis 6:17 And I, beholde, I will bring a flood of waters vpon the earth to destroy all flesh, wherein is the breath of life vnder the heauen: all that is in the earth shall perish.

Genesis 6:18 But with thee will I establish my couenant, and thou shalt goe into the Arke, thou, and thy sonnes, and thy wife, and thy sonnes wiues with thee.

Genesis 6:19 And of euery liuing thing, of all flesh two of euery sort shalt thou cause to come into the Arke, to keepe them aliue with thee: they shalbe male and female.

Genesis 6:20 Of the foules, after their kinde, and of the cattell after their kind, of euery creeping thing of the earth after his kinde, two of euery sort shall come vnto thee, that thou mayest keepe them aliue.

Genesis 6:21 And take thou with thee of all meate that is eaten: and thou shalt gather it to thee, that it may be meate for thee and for them.

Genesis 6:22 Noah therefore did according vnto all, that God commanded him: euen so did he.

Genesis 7:1 And the Lord said vnto Noah, Enter thou and all thine house into the Arke: for thee haue I seene righteous before me in this age.

Genesis 7:2 Of euery cleane beast thou shalt take to thee by seuens, the male and his female: but of vncleane beastes by couples, the male and his female.

Genesis 7:3 Of the foules also of the heauen by seuens, male and female, to keepe seede aliue vpon the whole earth.

Genesis 7:4 For seuen dayes hence I will cause it raine vpon the earth fourtie dayes and fourtie nightes, and all the substance that I haue made, will I destroy from off the earth.

Genesis 7:5 Noah therefore did according vnto all that the Lord commanded him.

Genesis 7:6 And Noah was sixe hundreth yeeres olde, when the flood of waters was vpon the earth.

Genesis 7:7 So Noah entred and his sonnes, and his wife, and his sonnes wiues with him into the Arke, because of the waters of the flood.

Genesis 7:8 Of the cleane beastes, and of the vncleane beastes, and of the foules, and of all that creepeth vpon the earth,

Genesis 7:9 There came two and two vnto Noah into the Arke, male and female, as God had commanded Noah.

Genesis 7:10 And so after seuen dayes the waters of the flood were vpon the earth.

Genesis 7:11 In the sixe hundreth yeere of Noahs life in the second moneth, the seuetenth day of the moneth, in the same day were all the fountaines of the great deepe broken vp, and the windowes of heauen were opened,

Genesis 7:12 And the raine was vpon the earth fourtie dayes and fourtie nightes.

Genesis 7:13 In the selfe same day entred Noah with Shem, and Ham and Iapheth, the sonnes of Noah, and Noahs wife, and the three wiues of his sonnes with them into the Arke.

Genesis 7:14 They and euery beast after his kinde, and all cattell after their kinde, and euery thing that creepeth and moueth vpon the earth after his kinde, and euery foule after his kinde, euen euery bird of euery fether.

Genesis 7:15 For they came to Noah into ye Arke, two and two, of all flesh wherein is ye breath of life.

Genesis 7:16 And they entring in, came male and female of all flesh, as God had commanded him: and the Lord shut him in.

Genesis 7:17 Then ye flood was fourtie dayes vpon the earth, and the waters were increased, and bare vp the Arke, which was lift vp aboue the earth.

Genesis 7:18 The waters also waxed strong, and were increased exceedingly vpon the earth, and the Arke went vpon the waters.

Genesis 7:19 The waters preuailed so exceedingly vpon the earth, that all the high mountaines, that are vnder the whole heauen, were couered.

Genesis 7:20 Fifteene cubites vpwarde did the waters preuaile, when the mountaines were couered.

Genesis 7:21 Then all flesh perished that moued vpon the earth, both foule and cattell and beast, and euery thing that creepeth and moueth vpon the earth, and euery man.

Genesis 7:22 Euery thing in whose nostrels the spirit of life did breathe, whatsoeuer they were in the drie land, they died.

Genesis 7:23 So he destroyed euery thing that was vpon the earth, from man to beast, to ye creeping thing, and to the foule of the heauen: they were euen destroyed from the earth. And Noah onely remained; and they that were with him in ye Arke.

Genesis 7:24 And the waters preuailed vpon the earth an hundreth and fiftie dayes.

Genesis 8:1 Now God remembred Noah and euery beast, and all the cattell that was with him in the Arke: therefore God made a winde to passe vpon the earth, and the waters ceased.

Genesis 8:2 The fountaines also of the deepe and the windowes of heauen were stopped and the raine from heauen was restrained,

Genesis 8:3 And the waters returned from aboue the earth, going and returning: and after the ende of the hundreth and fiftieth day the waters abated.

Genesis 8:4 And in the seuenth moneth, in the seuenteenth day of the moneth, the Arke rested vpon the mountaines of Ararat.

Genesis 8:5 And the waters were going and decreasing vntill the tenth moneth: in the tenth moneth, and in the first day of the moneth were the toppes of the mountaines seene.

Genesis 8:6 So after fourtie dayes, Noah opened the windowe of the Arke, which he had made,

Genesis 8:7 And sent forth a rauen, which went out going forth and returning, vntill the waters were dried vp vpon the earth.

Genesis 8:8 Againe he sent a doue from him, that he might see if the waters were diminished from off the earth.

Genesis 8:9 But the doue found no rest for the sole of her foote: therefore she returned vnto him into the Arke (for the waters were vpon the whole earth) and he put forth his hand, and receiued her, and tooke her to him into the Arke.

Genesis 8:10 And he abode yet other seuen dayes, and againe he sent forth the doue out of the Arke.

Genesis 8:11 And the doue came to him in ye euening, and loe, in her mouth was an oliue leafe that she had pluckt: whereby Noah knewe that the waters were abated from off the earth.

Genesis 8:12 Notwithstanding he wayted yet other seuen dayes, and sent forth the doue, which returned not againe vnto him any more.

Genesis 8:13 And in the sixe hundreth and one yeere, in the first day of the first moneth the waters were dryed vp from off the earth: and Noah remoued the couering of the Arke and looked, and beholde, the vpper part of the ground was drie.

Genesis 8:14 And in the second moneth, in the seuen and twentieth day of the moneth was the earth drie.

Genesis 8:15 Then God spake to Noah, saying,

Genesis 8:16 Goe forth of the Arke, thou and thy wife, and thy sonnes and thy sonnes wiues with thee.

Genesis 8:17 Bring forth with thee euery beast that is with thee, of all flesh, both foule and cattell, and euery thing that creepeth and moueth vpon the earth, that they may breede abundantly in ye earth, and bring forth fruite and increase vpon ye earth.

Genesis 8:18 So Noah came forth, and his sonnes, and his wife, and his sonnes wiues with him.

Genesis 8:19 Euery beast, euery creeping thing, and euery foule, all that moueth vpon the earth after their kindes went out of the Arke.

Genesis 8:20 Then Noah built an altar to the Lord and tooke of euery cleane beast, and of euery cleane foule, and offered burnt offerings vpon the altar.

Genesis 8:21 And the Lord smellled a sauour of rest, and the Lord said in his heart, I will hencefoorth curse the ground no more for mans cause: for the imagination of mans heart is euill, euen from his youth: neither will I smite any more all things liuing, as I haue done.

Genesis 8:22 Hereafter seede time and haruest, and colde and heate, and sommer and winter, and day and night shall not cease, so long as ye earth remaineth.

Genesis 9:1 And God blessed Noah and his sonnes, and said to them, Bring foorth fruite, and multiplie, and replenish the earth.

Genesis 9:2 Also the feare of you, and the dread of you shalbe vpon euery beast of the earth, and vpon euery foule of the heauen, vpon all that moueth on the earth, and vpon all the fishes of the sea: into your hand are they deliuered.

Genesis 9:3 Euery thing that moueth and liueth, shall be meate for you: as the greene herbe, haue I giuen you all things.

Genesis 9:4 But flesh with the life thereof, I meane, with the blood thereof, shall ye not eate.

Genesis 9:5 For surely I will require your blood, wherein your liues are: at the hand of euery beast will I require it: and at the hand of man, euen at the hand of a mans brother will I require the life of man.

Genesis 9:6 Who so sheadeth mans blood, by man shall his blood be shed: for in the image of God hath he made man.

Genesis 9:7 But bring ye forth fruite and multiplie: grow plentifully in the earth, and increase therein.

Genesis 9:8 God spake also to Noah and to his sonnes with him, saying,

Genesis 9:9 Behold, I, euen I establish my couenant with you, and with your seede after you, Genesis 9:10 And with euery liuing creature that is with you, with the foule, with the cattell, and with euery beast of the earth with you, from all that goe out of the Arke, vnto euery beast of the earth.

Genesis 9:11 And my couenant will I establish with you, that from henceforth all flesh shall not be rooted out by ye waters of the flood, neither shall there be a flood to destroy the earth any more.

Genesis 9:12 Then God saide, This is the token of the couenant which I make betweene me and you, and betweene euery liuing thing, that is with you vnto perpetuall generations.

Genesis 9:13 I haue set my bowe in the cloude, and it shalbe for a signe of the couenant betweene me and the earth.

Genesis 9:14 And when I shall couer the earth with a cloud, and the bowe shall be seene in the cloude,

Genesis 9:15 Then will I remember my couenant, which is betweene me and you, and betweene euery liuing thing in all flesh, and there shalbe no more waters of a flood to destroy all flesh.

Genesis 9:16 Therefore the bowe shalbe in the cloude, that I may see it, and remember the euerlasting couenant betweene God, and euery liuing thing in all flesh that is vpon the earth.

Genesis 9:17 God said yet to Noah, This is the signe of the couenant, which I haue established betweene me and all flesh that is vpon the earth.

Genesis 9:18 Nowe the sonnes of Noah going foorth of the Arke, were Shem and Ham and Iapheth. And Ham is the father of Canaan.

Genesis 9:19 These are the three sonnes of Noah, and of them was the whole earth ouerspred.

Genesis 9:20 Noah also began to be an husband man and planted a vineyard.

Genesis 9:21 And he drunke of ye wine and was drunken, and was vncouered in the middes of his tent.

Genesis 9:22 And when Ham the father of Canaan sawe the nakednesse of his father, he tolde his two brethren without.

Genesis 9:23 Then tooke Shem and Iapheth a garment, and put it vpon both their shoulders, and went backwarde, and couered the nakednesse of their father with their faces backwarde: so they sawe not their fathers nakednesse.

Genesis 9:24 Then Noah awoke from his wine, and knew what his yonger sonne had done vnto him,

Genesis 9:25 And said, Cursed be Canaan: a seruant of seruants shall he be vnto his brethren.

Genesis 9:26 He said moreouer, blessed be the Lord God of Shem, and let Canaan be his seruant.

Genesis 9:27 God perswade Iapheth, that he may dwell in the tentes of Shem, and let Canaan be his seruant.

Genesis 9:28 And Noah liued after the flood three hundreth and fiftie yeeres.

Genesis 9:29 So all the dayes of Noah were nine hundreth and fiftie yeeres: and he died.

Genesis 10:1 Now these are the generations of the sonnes of Noah, Shem, Ham and Iapheth: vnto whom sonnes were borne after the flood.

Genesis 10:2 The sonnes of Iapheth were Gomer and Magog, and Madai, and Iauan, and Tubal, and Meshech, and Tiras.

Genesis 10:3 And the sonnes of Gomer, Ashkenaz, and Riphath, and Togarmah.

Genesis 10:4 Also the sonnes of Iauan, Elishah and Tarshish, Kittim, and Dodanim.

Genesis 10:5 Of these were the yles of the Gentiles deuided in their landes, euery man after his tongue, and after their families in their nations.

Genesis 10:6 Moreouer, ye sonnes of Ham were Cush, and Mizraim, and Put, and Canaan.

Genesis 10:7 And the sonnes of Cush, Seba and Hauilah, and Sabtah, and Raamah, and Sabtecha: also the sonnes of Raamah were Sheba and Dedan.

Genesis 10:8 And Cush begate Nimrod, who began to be mightie in the earth.

Genesis 10:9 He was a mightie hunter before the Lord. wherefore it is saide, As Nimrod the mightie hunter before the Lord.

Genesis 10:10 And the beginning of his kingdome was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

Genesis 10:11 Out of that land came Asshur, and builded Niniueh, and the citie Rehoboth, and Calah:

Genesis 10:12 Resen also betweene Niniueh and Calah: this is a great citie.

Genesis 10:13 And Mizraim begate Ludim, and Anamim, and Lehabim, and Naphtuhim.

Genesis 10:14 Pathrusim also, and Casluhim (out of whom came the Philistims) and Caphtorims.

Genesis 10:15 Also Canaan begat Zidon his first borne, and Heth,

Genesis 10:16 And Iebusi, and Emori, and Girgashi,

Genesis 10:17 And Hiui, and Arki, and Sini,

Genesis 10:18 And Aruadi, and Zemari, and Hamathi: and afterwarde were the families of the Canaanites spred abroade.

Genesis 10:19 Then the border of the Canaanites was from Zidon, as thou commest to Gerar vntil Azzah, and as thou goest vnto Sodom, and Gomorah, and Admah, and Zeboijm, euen vnto Lasha.

Genesis 10:20 These are the sonnes of Ham according to their families, according to their tongues in their countries and in their nations.

Genesis 10:21 Vnto Shem also the father of all the sonnes of Eber, and elder brother of Iapheth were children borne.

Genesis 10:22 The sonnes of Shem were Elam and Asshur, and Arpachshad, and Lud, and Aram.

Genesis 10:23 And the sonnes of Aram, Vz and Hul, and Gether and Mash.

Genesis 10:24 Also Arpachshad begate Shelah, and Shelah begate Eber.

Genesis 10:25 Vnto Eber also were borne two sonnes: the name of the one was Peleg: for in his dayes was the earth diuided: and his brothers name was Ioktan.

Genesis 10:26 Then Ioktan begate Almodad and Sheleph, and Hazarmaueth, and Ierah,

Genesis 10:27 And Hadoram, and Vzal, and Dicklah,

Genesis 10:28 And Obal, and Abimael, and Sheba,

Genesis 10:29 And Ophir, and Hauilah, and Iobab: all these were the sonnes of Ioktan.

Genesis 10:30 And their dwelling was from Mesha, as thou goest vnto Sephar a mount of the East.

Genesis 10:31 These are the sonnes of Shem according to their families, according to their tongues, in their countreis and nations.

Genesis 10:32 These are the families of the sonnes of Noah, after their generations among their people: and out of these were the nations diuided in the earth after the flood.

Genesis 11:1 Then the whole earth was of one language and one speache.

Genesis 11:2 And as they went from the East, they found a plaine in the land of Shinar, and there they abode.

Genesis 11:3 And they said one to another, Come, let vs make bricke, and burne it in the fire. So they had bricke for stone, and slime had they in steade of morter.

Genesis 11:4 Also they said, Goe to, let vs builde vs a citie and a towre, whose top may reache vnto the heauen, that we may get vs a name, lest we be scattered vpon the whole earth.

Genesis 11:5 But the Lord came downe, to see the citie and towre, which the sonnes of men builded.

Genesis 11:6 And the Lord said, Beholde, the people is one, and they all haue one language, and this they begin to doe, neither can they now be stopped from whatsoeuer they haue imagined to do.

Genesis 11:7 Come on, let vs goe downe, and there confound their language, that euery one perceiue not anothers speache.

Genesis 11:8 So ye Lord scattered them from thence vpon all the earth, and they left off to build the citie.

Genesis 11:9 Therefore the name of it was called Babel, because the Lord did there confounde the language of all the earth: from thence then did the Lord scatter them vpon all the earth.

Genesis 11:10 These are the generations of Shem: Shem was an hundreth yeere olde, and begate Arpachshad two yeere after the flood.

Genesis 11:11 And Shem liued, after he begate Arpachshad, fiue hundreth yeeres, and begate sonnes and daughters.

Genesis 11:12 Also Arpachshad liued fiue and thirtie yeeres, and begate Shelah.

Genesis 11:13 And Arpachshad liued, after he begate Shelah, foure hundreth and three yeeres, and begate sonnes and daughters.

Genesis 11:14 And Shelah liued thirtie yeeres, and begat Eber.

Genesis 11:15 So Shelah liued, after he begat Eber, foure hundreth and three yeeres, and begat sonnes and daughters.

Genesis 11:16 Likewise Eber liued foure and thirtie yeres, and begate Peleg.

Genesis 11:17 So Eber liued, after he begate Peleg, foure hundreth and thirtie yeeres, and begate sonnes and daughters

Genesis 11:18 And Peleg liued thirtie yeeres, and begate Reu.

Genesis 11:19 And Peleg liued, after he begate Reu, two hundreth and nine yeeres, and begate sonnes and daughters.

Genesis 11:20 Also Reu liued two and thirtie yeeres, and begate Serug.

Genesis 11:21 So Reu liued, after he begate Serug, two hundreth and seuen yeeres, and begate sonnes and daughters.

Genesis 11:22 Moreouer Serug liued thirtie yeeres, and begate Nahor.

Genesis 11:23 And Serug liued, after he begate Nahor, two hundreth yeeres, and begate sonnes and daughters.

Genesis 11:24 And Nahor liued nine and twentie yeeres, and begate Terah.

Genesis 11:25 So Nahor liued, after he begate Terah, an hundreth and nineteene yeeres, and begat sonnes and daughters.

Genesis 11:26 So Terah liued seuentie yeeres, and begate Abram, Nahor, and Haran.

Genesis 11:27 Nowe these are the generations of Terah: Terah begate Abram, Nahor, and Haran: and Haran begate Lot.

Genesis 11:28 Then Haran died before Terah his father in the land of his natiuitie, in Vr of the Caldees.

Genesis 11:29 So Abram and Nahor tooke them wiues. The name of Abrams wife was Sarai, and the name of Nahors wife Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

Genesis 11:30 But Sarai was barren, and had no childe.

Genesis 11:31 Then Terah tooke Abram his sonne, and Lot the sonne of Haran, his sonnes sonne, and Sarai his daughter in lawe, his sonne Abrams wife: and they departed together from Vr of the Caldees, to goe into the land of Canaan, and they came to Haran, and dwelt there.

Genesis 11:32 So the dayes of Terah were two hundreth and fiue yeeres, and Terah died in Haran.

Genesis 12:1 For the Lord had said vnto Abram, Get thee out of thy countrey, and from thy kindred, and from thy fathers house vnto the land that I will shewe thee.

Genesis 12:2 And I will make of thee a great nation, and will blesse thee, and make thy name great, and thou shalt be a blessing.

Genesis 12:3 I will also blesse them that blesse thee, and curse them that curse thee, and in thee shall all families of the earth be blessed.

Genesis 12:4 So Abram departed, euen as ye Lord spake vnto him, and Lot went with him. (And Abram was seuentie and fiue yeere olde, when he departed out of Haran)

Genesis 12:5 Then Abram tooke Sarai his wife, and Lot his brothers sonne, and all their substance that they possessed, and the soules that they had gotten in Haran, and they departed, to goe to the land of Canaan: and to the land of Canaan they came.

Genesis 12:6 So Abram passed through the land vnto the place of Shechem, and vnto the plaine of Moreh (and the Canaanite was then in ye land)

Genesis 12:7 And the Lord appeared vnto Abram, and said, Vnto thy seede will I giue this land. And there builded he an altar vnto the Lord, which appeared vnto him.

Genesis 12:8 Afterward remouing thence vnto a moutaine Eastward from Beth-el, he pitched his tent hauing Beth-el on the Westside, and Haai on the East: and there he built an altar vnto the Lord, and called on the Name of the Lord.

Genesis 12:9 Againe Abram went forth going and iourneying toward the South.

Genesis 12:10 Then there came a famine in the land: therefore Abram went downe into Egypt to soiourne there: for there was a great famine in the lande.

Genesis 12:11 And when he drewe neere to enter into Egypt, he said to Sarai his wife, Beholde nowe, I know that thou art a faire woman to looke vpon:

Genesis 12:12 Therefore it will come to passe, that when the Egyptians see thee, they will say, She is his wife: so will they kill me, but they will keepe thee aliue.

Genesis 12:13 Say, I pray thee, that thou art my sister, that I may fare well for thy sake, and that my life may be preserued by thee.

Genesis 12:14 Nowe when Abram was come into Egypt, the Egyptians behelde the woman: for she was very faire.

Genesis 12:15 And the Princes of Pharaoh sawe her, and commended her vnto Pharaoh: so the woman was taken into Pharaohs house:

Genesis 12:16 Who intreated Abram well for her sake, and he had sheepe, and beeues, and hee asses, and men seruants and maide seruants, and shee asses, and camelles.

Genesis 12:17 But the Lord plagued Pharaoh and his house with great plagues, because of Sarai Abrams wife.

Genesis 12:18 Then Pharaoh called Abram, and saide, Why hast thou done this vnto me? Wherefore diddest thou not tell me, that she was thy wife?

Genesis 12:19 Why saidest thou, She is my sister, that I should take her to be my wife? Nowe therefore beholde thy wife, take her and goe thy way.

Genesis 12:20 And Pharaoh gaue men commandement concerning him: and they conueyed him forth, and his wife, and all that he had.

Genesis 13:1 Then Abram went vp from Egypt, he, and his wife, and all that he had, and Lot with him toward the South.

Genesis 13:2 And Abram was very rich in cattell, in siluer and in golde.

Genesis 13:3 And he went on his iourney from ye South toward Beth-el, to the place where his tent had bene at ye beginning, betweene Beth-el and Haai,

Genesis 13:4 Vnto the place of the altar, which he had made there at the first: and there Abram called on the Name of the Lord.

Genesis 13:5 And Lot also, who went with Abram, had sheepe, and cattell and tentes, Genesis 13:6 So that the land coulde not beare them, that they might dwell together: for their substance was great, so that they coulde not dwell together.

Genesis 13:7 Also there was debate betweene ye heardmen of Abrams cattell, and the heardmen of Lots cattell. (and the Canaanites and the Perizzites dwelled at that time in the land.)

Genesis 13:8 Then saide Abram vnto Lot, Let there be no strife, I pray thee, betweene thee and me, neither betweene mine heardmen and thine heardmen: for we be brethren.

Genesis 13:9 Is not the whole land before thee? depart I pray thee from me: if thou wilt take the left hand, then I will goe to the right: or if thou goe to the right hand, then I will take the left.

Genesis 13:10 So when Lot lifted vp his eyes, he saw that all the plaine of Iorden was watered euery where: (for before the Lord destroyed Sodom and Gomorah, it was as the garden of the Lord, like the land of Egypt, as thou goest vnto Zoar)

Genesis 13:11 Then Lot chose vnto him all the plaine of Iorden, and tooke his iourney from the East: and they departed the one from the other.

Genesis 13:12 Abram dwelled in the lande of Canaan, and Lot abode in the cities of the plaine, and pitched his tent euen to Sodom.

Genesis 13:13 Now the men of Sodom were wicked and exceeding sinners against the Lord.

Genesis 13:14 Then the Lord saide vnto Abram, (after that Lot was departed from him) Lift vp thine eyes nowe, and looke from the place where thou art, Northward, and Southward, and Eastwarde, and Westward:

Genesis 13:15 For all the land, which thou seest, will I giue vnto thee and to thy seede for euer,

Genesis 13:16 And I will make thy seede, as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seede be numbred.

Genesis 13:17 Arise, walke through the land, in ye length thereof, and breadth thereof: for I will giue it vnto thee.

Genesis 13:18 Then Abram remoued his tent, and came and dwelled in the plaine of Mamre, which is in Hebron, and builded there an altar vnto ye Lord.

Genesis 14:1 And in the dayes of Amraphel King of Shinar, Arioch King of Ellasar, Chedor-laomer King of Elam, and Tidal king of the nations:

Genesis 14:2 These men made warre with Bera King of Sodom, and with Birsha King of Gomorah, Shinab King of Admah, and Shemeber King of Zeboiim, and the King of Bela, which is Zoar.

Genesis 14:3 All these ioyned together in the vale of Siddim, which is the salt Sea.

Genesis 14:4 Twelue yeere were they subiect to Chedor-laomer, but in the thirteenth yeere they rebelled.

Genesis 14:5 And in the fourteenth yeere came Chedor-laomer, and the Kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaueh Kiriathaim,

Genesis 14:6 And the Horites in their mount Seir, vnto the plaine of Paran, which is by the wildernesse.

Genesis 14:7 And they returned and came to En-mishpat, which is Kadesh, and smote all the countrey of the Amalekites, and also the Amorites that dwelled in Hazezon-tamar.

Genesis 14:8 Then went out the King of Sodom, and the King of Gomorah, and the King of Admah, and the King of Zeboiim, and the King of Bela, which is Zoar: and they ioyned battell with them in the vale of Siddim:

Genesis 14:9 To wit, with Chedor-laomer king of Elam, and Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar: foure Kings against fiue.

Genesis 14:10 Now the vale of Siddim was full of slime pits, and the Kings of Sodom and Gomorah fled and fell there: and ye residue fled to the mountaine.

Genesis 14:11 Then they tooke all the substance of Sodom and Gomorah, and al their vitailes and went their way.

Genesis 14:12 They tooke Lot also Abrams brothers sonne and his substance (for he dwelt at Sodom) and departed.

Genesis 14:13 Then came one that had escaped, and told Abram the Ebrew, which dwelt in the plaine of Mamre ye Amorite, brother of Eshcol, and brother of Aner, which were confederat with Abram.

Genesis 14:14 When Abram heard that his brother was taken, he brought forth of them that were borne and brought vp in his house, three hundreth and eighteene, and pursued them vnto Dan.

Genesis 14:15 Then he, and his seruants deuided them selues against them by night, and smote them and pursued them vnto Hobah, which is on the left side of Damascus,

Genesis 14:16 And he recouered all the substance, and also brought againe his brother Lot, and his goods, and the women also and the people.

Genesis 14:17 After that he returned from the slaughter of Chedor-laomer, and of the Kings that were with him, came the King of Sodom foorth to meete him in the valley of Shaueh, which is the Kings dale.

Genesis 14:18 And Melchi-zedek King of Shalem brought foorth bread and wine: and he was a Priest of the most high God.

Genesis 14:19 Therefore he blessed him, saying, Blessed art thou, Abram, of God most high possessour of heauen and earth,

Genesis 14:20 And blessed be the most high God, which hath deliuered thine enemies into thine hand. And Abram gaue him tythe of all.

Genesis 14:21 Then the King of Sodom saide to Abram, Giue me the persons, and take the goodes to thy selfe.

Genesis 14:22 And Abram said to the King of Sodom, I haue lift vp mine hand vnto the Lord the most hie God possessor of heauen and earth,

Genesis 14:23 That I will not take of all that is thine, so much as a threde or shoolatchet, lest thou shouldest say, I haue made Abram riche,

Genesis 14:24 Saue onely that, which the yong men haue eaten, and the partes of the men which went with me, Aner, Eshcol, and Mamre: let them take their partes.

Genesis 15:1 After these things, the worde of the Lord came vnto Abram in a vision, saying, Feare not, Abram, I am thy buckler, and thine exceeding great reward.

Genesis 15:2 And Abram said, O Lord God, what wilt thou giue me, seeing I goe childlesse, and the steward of mine house is this Eliezer of Damascus?

Genesis 15:3 Againe Abram saide, Beholde, to me thou hast giuen no seede: wherefore loe, a seruant of mine house shalbe mine heire.

Genesis 15:4 Then beholde, the worde of the Lord came vnto him, saying, This man shall not be thine heire, but one that shall come out of thine owne bowels, he shalbe thine heire.

Genesis 15:5 Moreouer he brought him forth and said, Looke vp nowe vnto heauen, and tell ye starres, if thou be able to number them: and he said vnto him, So shall thy seede be.

Genesis 15:6 And Abram beleeued the Lord, and he counted that to him for righteousnesse.

Genesis 15:7 Againe he saide vnto him, I am the Lord, that brought thee out of Vr of the Caldees, to giue thee this land to inherite it.

Genesis 15:8 And he said, O Lord God, whereby shall I knowe that I shall inherite it?

Genesis 15:9 Then he said vnto him, Take me an heifer of three yeeres olde, and a shee goate of three yeeres olde, and a ramme of three yeeres olde, a turtle doue also and a pigeon.

Genesis 15:10 So he tooke all these vnto him, and deuided them into the middes, and laid euery piece one against an other: but the birdes deuided he not.

Genesis 15:11 Then foules fell on the carkases, and Abram droue them away.

Genesis 15:12 And when the sunne went downe, there fell an heauie sleepe vpon Abram: and loe, a very fearefull darkenes fell vpon him.

Genesis 15:13 Then he saide to Abram, Knowe for a suretie, that thy seede shalbe a stranger in a land, that is not theirs, foure hundreth yeeres, and shall serue them: and they shall intreate them euill.

Genesis 15:14 Notwithstanding the nation, whom they shall serue, will I iudge: and afterward shall they come out with great substance.

Genesis 15:15 But thou shalt goe vnto thy fathers in peace, and shalt be buried in a good age.

Genesis 15:16 And in the fourth generation they shall come hither againe: for the wickednes of the Amorites is not yet full.

Genesis 15:17 Also when the sunne went downe, there was a darkenes: and behold, a smoking fornace, and a firebrand, which went betweene those pieces.

Genesis 15:18 In that same day the Lord made a couenant with Abram, saying, Vnto thy seede haue I giuen this lande, from the riuer of Egypt vnto the great riuer, the riuer Euphrates.

Genesis 15:19 The Kenites, and the Kenizites, and the Kadmonites,

Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Genesis 15:21 The Amorites also, and the Canaanites, and the Girgashites, and the Iebusites.

Genesis 16:1 Nowe Sarai Abrams wife bare him no children, and she had a maide an Egyptian, Hagar by name.

Genesis 16:2 And Sarai said vnto Abram, Beholde now, the Lord hath restrained me from childe bearing. I pray thee goe in vnto my maide: it may be that I shall receiue a childe by her. And Abram obeyed the voyce of Sarai.

Genesis 16:3 Then Sarai Abrams wife tooke Hagar her maide the Egyptian, after Abram had dwelled ten yeere in the land of Canaan, and gaue her to her husband Abram for his wife.

Genesis 16:4 And he went in vnto Hagar, and she conceiued. and when she sawe that she had conceiued, her dame was despised in her eyes.

Genesis 16:5 Then Sarai saide to Abram, Thou doest me wrong. I haue giuen my maide into thy bosome, and she seeth that she hath conceiued, and I am despised in her eyes: the Lord iudge betweene me and thee.

Genesis 16:6 Then Abram saide to Sarai, Beholde, thy maide is in thine hand: doe with her as it pleaseth thee. Then Sarai dealt roughly with her: wherefore she fled from her.

Genesis 16:7 But the Angel of the Lord founde her beside a fountaine of water in the wildernesse by the fountaine in the way to Shur,

Genesis 16:8 And he saide, Hagar Sarais maide, whence commest thou? and whither wilt thou goe? And she said, I flie from my dame Sarai.

Genesis 16:9 Then the Angel of the Lord saide to her, Returne to thy dame, and humble thy selfe vnder her hands.

Genesis 16:10 Againe the Angel of the Lord saide vnto her, I will so greatly increase thy seede, that it shall not be numbred for multitude.

Genesis 16:11 Also the Angel of the Lord said vnto her, See, thou art with childe, and shalt beare a sonne, and shalt call his name Ishmael: for the Lord hath heard thy tribulation.

Genesis 16:12 And he shalbe a wilde man: his hande shall be against euery man, and euery mans hand against him. and he shall dwell in the presence of all his brethren.

Genesis 16:13 Then she called the name of the Lord, that spake vnto her, Thou God lookest on me: for she said, Haue I not also here looked after him that seeth me?

Genesis 16:14 Wherefore the well was called, Beerlahai-roi. lo, it is betweene Kadesh and Bered.

Genesis 16:15 And Hagar bare Abram a sonne, and Abram called his sonnes name, which Hagar bare, Ishmael.

Genesis 16:16 And Abram was foure score and sixe yeere olde, when Hagar bare him Ishmael.

Genesis 17:1 When Abram was ninetie yeere olde and nine, the Lord appeared to Abram, and said vnto him, I am God all sufficient. walke before me, and be thou vpright,

Genesis 17:2 And I will make my couenant betweene me and thee, and I will multiplie thee exceedingly.

Genesis 17:3 Then Abram fell on his face, and God talked with him, saying,

Genesis 17:4 Beholde, I make my couenant with thee, and thou shalt be a father of many nations,

Genesis 17:5 Neither shall thy name any more be called Abram, but thy name shalbe Abraham: for a father of many nations haue I made thee.

Genesis 17:6 Also I will make thee exceeding fruitfull, and will make nations of thee: yea, Kings shall proceede of thee.

Genesis 17:7 Moreouer I wil establish my couenant betweene me and thee, and thy seede after thee in their generations, for an euerlasting couenant, to be God vnto thee and to thy seede after thee.

Genesis 17:8 And I will giue thee and thy seede after thee the land, wherein thou art a stranger, euen all the land of Canaan, for an euerlasting possession, and I will be their God.

Genesis 17:9 Againe God said vnto Abraham, Thou also shalt keepe my couenant, thou, and thy seede after thee in their generations.

Genesis 17:10 This is my couenant which ye shall keepe betweene me and you, and thy seede after thee, Let euery man childe among you be circumcised:

Genesis 17:11 That is, ye shall circumcise the foreskin of your flesh, and it shalbe a signe of the couenant betweene me and you.

Genesis 17:12 And euery man childe of eight dayes olde among you, shalbe circumcised in your generations, aswell he that is borne in thine house, as he that is bought with money of any stranger, which is not of thy seede.

Genesis 17:13 He that is borne in thine house, and he that is bought with thy money, must needes be circumcised: so my couenant shall be in your flesh for an euerlasting couenant.

Genesis 17:14 But the vncircumcised man childe, in whose flesh the foreskin is not circumcised, euen that person shall be cut off from his people, because he hath broken my couenant.

Genesis 17:15 Afterward God said vnto Abraham, Sarai thy wife shalt thou not call Sarai, but Sarah shalbe her name.

Genesis 17:16 And I will blesse her, and will also giue thee a sonne of her, yea, I will blesse her, and she shall be the mother of nations: Kings also of people shall come of her.

Genesis 17:17 Then Abraham fell vpon his face, and laughed, and said in his heart, Shall a childe be borne vnto him, that is an hundreth yeere olde? and shall Sarah that is ninetie yeere olde beare?

Genesis 17:18 And Abraham saide vnto God, Oh, that Ishmael might liue in thy sight.

Genesis 17:19 Then God saide, Sarah thy wife shall beare thee a sonne in deede, and thou shalt call his name Izhak: and I will establish my couenant with him for an euerlasting couenant, and with his seede after him.

Genesis 17:20 And as concerning Ishmael, I haue heard thee: loe, I haue blessed him, and will make him fruitfull, and will multiplie him exceedingly: twelue princes shall he beget, and I will make a great nation of him.

Genesis 17:21 But my couenant will I establish with Izhak, which Sarah shall beare vnto thee, the next yeere at this season.

Genesis 17:22 And he left off talking with him, and God went vp from Abraham.

Genesis 17:23 Then Abraham tooke Ishmael his sonne and all that were borne in his house, and all that was bought with his money, that is, euery man childe among the men of Abrahams house, and he circumcised the foreskinne of their flesh in that selfe same day, as God had comaunded him.

Genesis 17:24 Abraham also himselfe was ninetie yeere olde and nine, when the foreskinne of his flesh was circumcised.

Genesis 17:25 And Ishmael his sonne was thirteene yeere olde, when the foreskinne of his flesh was circumcised.

Genesis 17:26 The selfe same day was Abraham circumcised, and Ishmael his sonne:

Genesis 17:27 And all the men of his house, both borne in his house, and bought with money of the stranger, were circumcised with him.

Genesis 18:1 Againe the Lord appeared vnto him in the plaine of Mamre, as he sate in his tent doore about the heate of the day.

Genesis 18:2 And he lift vp his eyes, and looked: and lo, three men stoode by him, and when he sawe them, he ranne to meete them from the tent doore, and bowed himselfe to the grounde.

Genesis 18:3 And he said, Lord, if I haue now founde fauour in thy sight, goe not, I pray thee, from thy seruant.

Genesis 18:4 Let a litle water, I pray you, be brought, and wash your feete, and rest your selues vnder the tree.

Genesis 18:5 And I will bring a morsell of bread, that you may comfort your hearts, afterward ye shall go your wayes: for therefore are ye come to your seruant. And they said, Do euen as thou hast said.

Genesis 18:6 Then Abraham made haste into the tent vnto Sarah, and saide, Make ready at once three measures of fine meale: kneade it, and make cakes vpon the hearth.

Genesis 18:7 And Abraham ranne to the beastes, and tooke a tender and good calfe, and gaue it to the seruant, who hasted to make it ready.

Genesis 18:8 And he tooke butter and milke, and the calfe, which he had prepared, and set before them, and stoode himselfe by them vnder the tree, and they did eate.

Genesis 18:9 Then they saide to him, Where is Sarah thy wife? And he answered, Beholde, she is in the tent.

Genesis 18:10 And he saide, I will certainely come againe vnto thee according to ye time of life: and loe, Sarah thy wife shall haue a sonne. and Sarah heard in the tent doore, which was behinde him.

Genesis 18:11 (Nowe Abraham and Sarah were old and striken in age, and it ceased to be with Sarah after the maner of women)

Genesis 18:12 Therefore Sarah laughed within her selfe, saying, After I am waxed olde, and my lord also, shall I haue lust?

Genesis 18:13 And ye Lord saide vnto Abraham, Wherefore did Sarah thus laugh, saying, Shall I certainely beare a childe, which am olde?

Genesis 18:14 (Shall any thing be hard to the Lord? at the time appointed will I returne vnto thee, euen according to the time of life, and Sarah shall haue a sonne.)

Genesis 18:15 But Sarah denied, saying, I laughed not: for she was afraide. And he said, It is not so: for thou laughedst.

Genesis 18:16 Afterwarde the men did rise vp from thence and looked toward Sodom: and Abraham went with them to bring them on the way.

Genesis 18:17 And the Lord said, Shall I hide from Abraham that thing which I doe,

Genesis 18:18 Seeing that Abraham shalbe in deede a great and a mightie nation, and all the nations of the earth shalbe blessed in him?

Genesis 18:19 For I knowe him that he will commande his sonnes and his houshold after him, that they keepe the way of the Lord, to doe righteousnesse and iudgement, that the Lord may bring vpon Abraham that he hath spoken vnto him.

Genesis 18:20 Then the Lord saide, Because the crie of Sodom and Gomorah is great, and because their sinne is exceeding grieuous,

Genesis 18:21 I will goe downe nowe, and see whether they haue done altogether according to that crie which is come vnto me: and if not, that I may knowe.

Genesis 18:22 And the men turned thence and went toward Sodom: but Abraham stoode yet before the Lord.

Genesis 18:23 Then Abraham drewe neere, and said, Wilt thou also destroy the righteous with the wicked?

Genesis 18:24 If there be fiftie righteous within the citie, wilt thou destroy and not spare the place for the fiftie righteous that are therein?

Genesis 18:25 Be it farre from thee from doing this thing, to slay the righteous with the wicked: and that the righteous should be euen as the wicked, be it farre from thee. shall not the Iudge of all the worlde doe right?

Genesis 18:26 And the Lord answered, If I shall finde in Sodom fiftie righteous within the citie, then will I spare all the place for their sakes.

Genesis 18:27 Then Abraham answered and said, Behold nowe, I haue begun to speake vnto my Lord, and I am but dust and ashes.

Genesis 18:28 If there shall lacke fiue of fiftie righteous, wilt thou destroy all the citie for fiue? And he saide, If I finde there fiue and fourtie, I will not destroy it.

Genesis 18:29 And he yet spake to him againe, and saide, What if there shalbe found fourtie there? Then he answered, I will not doe it for fourties sake.

Genesis 18:30 Againe he said, Let not my Lord nowe be angry, that I speake, What if thirtie be founde there? Then he saide, I will not doe it, if I finde thirtie there.

Genesis 18:31 Moreouer he said, Behold, now I haue begonne to speake vnto my Lord, What if twentie be founde there? And he answered, I will not destroy it for twenties sake.

Genesis 18:32 Then he saide, Let not my Lord be nowe angrie, and I will speake but this once, What if tenne be found there? And he answered, I will not destroy it for tennes sake.

Genesis 18:33 And the Lord went his way when he had left communing with Abraham, and Abraham returned vnto his place.

Genesis 19:1 And in the euening there came two Angels to Sodom: and Lot sate at the gate of Sodom, and Lot sawe them, and rose vp to meete them, and he bowed himselfe with his face to the ground.

Genesis 19:2 And he saide, See my Lords, I pray you turne in nowe into your seruants house, and tarie all night, and wash your feete, and ye shall rise vp early and goe your wayes. Who saide, Nay, but we will abide in the streete all night.

Genesis 19:3 Then he preassed vpon them earnestly, and they turned in to him, and came to his house, and he made them a feast, and did bake vnleauened bread, and they did eate.

Genesis 19:4 But before they went to bed, the men of the citie, euen the men of Sodom compassed the house rounde about from the yong euen to the olde, all the people from all quarters.

Genesis 19:5 Who crying vnto Lot said to him, Where are the men, which came to thee this night? bring them out vnto vs that we may knowe them.

Genesis 19:6 Then Lot went out at the doore vnto them, and shut the doore after him,

Genesis 19:7 And said, I pray you, my brethren, do not so wickedly.

Genesis 19:8 Beholde nowe, I haue two daughters, which haue not knowen man: them will I bring out now vnto you, and doe to them as seemeth you good: onely vnto these men doe nothing: for therefore are they come vnder the shadowe of my roofe.

Genesis 19:9 Then they said, Away hence, and they said, He is come alone as a stranger, and shall he iudge and rule? we will nowe deale worse with thee then with them. So they preassed sore vpon Lot himselfe, and came to breake the doore.

Genesis 19:10 But the men put forth their hand and pulled Lot into the house to them and shut to ye doore.

Genesis 19:11 Then they smote the men that were at the doore of the house with blindnes both small and great, so that they were wearie in seeking the doore.

Genesis 19:12 Then the men said vnto Lot, Whom hast thou yet here? either sonne in lawe, or thy sonnes, or thy daughters, or whatsoeuer thou hast in the citie, bring it out of this place.

Genesis 19:13 For we will destroy this place, because the crye of them is great before the Lord, and the Lord hath sent vs to destroy it.

Genesis 19:14 Then Lot went out and spake vnto his sonnes in lawe, which maried his daughters, and said, Arise, get you out of this place: for the Lord will destroy the citie: but he seemed to his sonnes in lawe as though he had mocked.

Genesis 19:15 And when the morning arose, the Angels hasted Lot, saying, Arise, take thy wife and thy two daughters which are here, lest thou be destroyed in the punishment of the citie.

Genesis 19:16 And as he prolonged the time, the men caught both him and his wife, and his two daughters by the hands (the Lord being mercifull vnto him) and they brought him foorth, and set him without the citie.

Genesis 19:17 And when they had brought them out, the Angel said, Escape for thy life: looke not behinde thee, neither tarie thou in all the plaine: escape into ye mountaine, least thou be destroyed.

Genesis 19:18 And Lot saide vnto them, Not so, I pray thee, my Lord.

Genesis 19:19 Behold now, thy seruant hath found grace in thy sight, and thou hast magnified thy mercie, which thou hast shewed vnto me in sauing my life: and I cannot escape in the mountaine, least some euill take me, and I die.

Genesis 19:20 See nowe this citie hereby to flee vnto, which is a litle one: Oh let me escape thither: is it not a litle one, and my soule shall liue?

Genesis 19:21 Then he said vnto him, Beholde, I haue receiued thy request also concerning this thing, that I will not ouerthrow this citie, for the which thou hast spoken.

Genesis 19:22 Haste thee, saue thee there: for I can doe nothing till thou be come thither. Therefore the name of the citie was called Zoar.

Genesis 19:23 The sunne did rise vpon the earth, when Lot entred into Zoar.

Genesis 19:24 Then the Lord rained vpon Sodom and vpon Gomorah brimstone, and fire from the Lord out of heauen,

Genesis 19:25 And ouerthrewe those cities and all the plaine, and all the inhabitants of the cities; and that that grewe vpon the earth.

Genesis 19:26 Now his wife behind him looked backe, and she became a pillar of salt.

Genesis 19:27 And Abraham rising vp earely in ye morning went to the place, where he had stand before the Lord,

Genesis 19:28 And looking towarde Sodom and Gomorah and toward all the land of the plaine, behold, he sawe the smoke of the lande mounting vp as the smoke of a fornace.

Genesis 19:29 But yet when God destroyed the cities of the plaine, God thought vpon Abraham, and sent Lot out from the middes of the destruction, when he ouerthrewe the cities, wherein Lot dwelled.

Genesis 19:30 Then Lot went vp from Zoar, and dwelt in the mountaine with his two daughters: for he feared to tarie in Zoar, but dwelt in a caue, he, and his two daughters.

Genesis 19:31 And the elder saide vnto the yonger, Our father is old, and there is not a man in the earth, to come in vnto vs after the maner of all ye earth.

Genesis 19:32 Come, wee will make our father drinke wine, and lie with him, that we may preserue seede of our father.

Genesis 19:33 So they made their father drinke wine that night, and the elder went and lay with her father: but he perceiued not, neither whe she lay downe, neither when she rose vp.

Genesis 19:34 And on the morowe the elder saide to the yonger, Behold, yester night lay I with my father: let vs make him drinke wine this night also, and goe thou and lie with him, that we may preserue seede of our father.

Genesis 19:35 So they made their father drinke wine that night also, and the yonger arose, and lay with him, but he perceiued not, when she lay downe, neither when she rose vp.

Genesis 19:36 Thus were both the daughters of Lot with childe by their father.

Genesis 19:37 And the elder bare a sonne, and she called his name Moab: the same is the father of the Moabites vnto this day.

Genesis 19:38 And the yonger bare a sonne also, and she called his name Ben-ammi: the same is the father of the Ammonites vnto this day.

Genesis 20:1 Afterward Abraham departed thence toward the South countrey and dwelled betweene Cadesh and Shur, and soiourned in Gerar.

Genesis 20:2 And Abraham said of Sarah his wife, She is my sister. Then Abimelech King of Gerar sent and tooke Sarah.

Genesis 20:3 But God came to Abimelech in a dreame by night, and said to him, Beholde, thou art but dead, because of the woman, which thou hast taken: for she is a mans wife.

Genesis 20:4 (Notwithstanding Abimelech had not yet come neere her) And he said, Lord, wilt thou slay euen the righteous nation?

Genesis 20:5 Said not he vnto me, She is my sister? yea, and she her selfe said, He is my brother: with an vpright minde, and innocent handes haue I done this.

Genesis 20:6 And God saide vnto him by a dreame, I knowe that thou diddest this euen with an vpright minde, and I kept thee also that thou shouldest not sinne against me: therefore suffered I thee not to touche her.

Genesis 20:7 Now then deliuer the man his wife againe: for he is a Prophet, and he shall pray for thee that thou mayest liue: but if thou deliuer her not againe, be sure that thou shalt die the death, thou, and all that thou hast.

Genesis 20:8 Then Abimelech rising vp early in ye morning, called all his seruants, and tolde all these things vnto them, and the men were sore afraid.

Genesis 20:9 Afterward Abimelech called Abraham, and said vnto him, What hast thou done vnto vs? and what haue I offeded thee, that thou hast brought on me and on my kingdome this great sinne? thou hast done things vnto me that ought not to be done.

Genesis 20:10 So Abimelech said vnto Abraham, What sawest thou that thou hast done this thing?

Genesis 20:11 Then Abraham answered, Because I thought thus, Surely the feare of God is not in this place, and they will slay me for my wiues sake.

Genesis 20:12 Yet in very deede she is my sister: for she is the daughter of my father, but not the daughter of my mother, and she is my wife.

Genesis 20:13 Nowe when God caused me to wander out of my fathers house, I said then to her, This is thy kindnes that thou shalt shewe vnto me in all places where we come, Say thou of me, He is my brother.

Genesis 20:14 Then tooke Abimelech sheepe and beeues, and men seruants, and women seruants, and gaue them vnto Abraham, and restored him Sarah his wife.

Genesis 20:15 And Abimelech saide, Beholde, my land is before thee: dwell where it pleaseth thee.

Genesis 20:16 Likewise to Sarah he said, Beholde, I haue giuen thy brother a thousand pieces of siluer: behold, he is the vaile of thine eyes to all that are with thee, and to all others: and she was thus reproued.

Genesis 20:17 Then Abraham prayed vnto God, and God healed Abimelech, and his wife, and his women seruants: and they bare children.

Genesis 20:18 For the Lord had shut vp euery wombe of the house of Abimelech, because of Sarah Abrahams wife.

Genesis 21:1 Nowe the Lord visited Sarah, as he had saide, and did vnto her according as he had promised.

Genesis 21:2 For Sarah conceiued, and bare Abraham a sonne in his olde age, at the same season that God tolde him.

Genesis 21:3 And Abraham called his sonnes name that was borne vnto him, which Sarah bare him, Izhak.

Genesis 21:4 Then Abraham circumcised Izhak his sonne, when he was eight dayes olde, as God had commanded him.

Genesis 21:5 So Abraham was an hundreth yeere olde, when his sonne Izhak was borne vnto him.

Genesis 21:6 Then Sarah said, God hath made me to reioyce: all that heare will reioyce with me.

Genesis 21:7 Againe she said, Who would haue saide to Abraham, that Sarah shoulde haue giuen children sucke? for I haue borne him a sonne in his olde age.

Genesis 21:8 Then the childe grewe and was weaned: and Abraham made a great feast the same day that Izhak was weaned.

Genesis 21:9 And Sarah sawe the sonne of Hagar the Egyptian (which she had borne vnto Abraham) mocking.

Genesis 21:10 Wherefore she saide vnto Abraham, Cast out this bond woman and her sonne: for ye sonne of this bonde woman shall not be heire with my sonne Izhak.

Genesis 21:11 And this thing was very grieuous in Abrahams sight, because of his sonne.

Genesis 21:12 But God said vnto Abraham, Let it not be grieuous in thy sight for the childe, and for thy bonde woman: in all that Sarah shall say vnto thee, heare her voyce: for in Izhak shall thy seede be called.

Genesis 21:13 As for the sonne of the bond woman, I will make him a nation also, because he is thy seede.

Genesis 21:14 So Abraham arose vp early in ye morning, and tooke bread, and a bottell of water, and gaue it vnto Hagar, putting it on her shoulder, and the childe also, and sent her away: who departing wandred in the wildernesse of Beer-sheba.

Genesis 21:15 And when the water of the bottell was spent, she cast the childe vnder a certaine tree.

Genesis 21:16 Then she went and sate her ouer against him a farre off about a bowe shoote: for she said, I will not see the death of the child. and she sate downe ouer against him, and lift vp her voyce and wept.

Genesis 21:17 Then God heard the voyce of ye childe, and the Angel of God called to Hagar from heauen, and said vnto her, What aileth thee, Hagar? feare not, for God hath heard the voyce of the childe where he is.

Genesis 21:18 Arise, take vp the childe, and holde him in thine hand: for I will make of him a great people.

Genesis 21:19 And God opened her eyes, and she sawe a well of water. so she went and filled the bottell with water, and gaue the boy drinke.

Genesis 21:20 So God was with the childe, and he grewe and dwelt in the wildernesse, and was an archer.

Genesis 21:21 And he dwelt in the wildernesse of Paran, and his mother tooke him a wife out of the land of Egypt.

Genesis 21:22 And at that same time Abimelech and Phichol his chief captaine spake vnto Abraham, saying, God is with thee in all that thou doest.

Genesis 21:23 Nowe therefore sweare vnto me here by God, that thou wilt not hurt me, nor my children, nor my childrens children: thou shalt deale with me, and with the countrey, where thou hast bene a stranger, according vnto the kindnesse that I haue shewed thee.

Genesis 21:24 Then Abraham said, I will sweare.

Genesis 21:25 And Abraham rebuked Abimelech for a well of water, which Abimelechs seruants had violently taken away.

Genesis 21:26 And Abimelech saide, I knowe not who hath done this thing: also thou toldest me not, neither heard I of it but this day.

Genesis 21:27 Then Abraham tooke sheepe and beeues, and gaue them vnto Abimelech: and they two made a couenant.

Genesis 21:28 And Abraham set seuen lambes of the flocke by themselues.

Genesis 21:29 Then Abimelech said vnto Abraham, What meane these seuen lambes, which thou hast set by themselues?

Genesis 21:30 And he answered, Because thou shalt receiue of mine hand these seuen lambes, that it may be a witnes vnto me, that I haue digged this well.

Genesis 21:31 Wherefore the place is called Beer-sheba, because there they both sware.

Genesis 21:32 Thus made they a couenant at Beer-sheba: afterward Abimelech and Phichol his chiefe captaine rose vp, and turned againe vnto the land of the Philistims.

Genesis 21:33 And Abraham planted a groue in Beer-sheba, and called there on the Name of ye Lord, the euerlasting God.

Genesis 21:34 And Abraham was a stranger in the Philistims land a long season.

Genesis 22:1 And after these things God did proue Abraham, and said vnto him, Abraham. Who answered, Here am I.

Genesis 22:2 And he said, Take nowe thine onely sonne Izhak whom thou louest, and get thee vnto the land of Moriah, and offer him there for a burnt offering vpon one of the mountaines, which I will shewe thee.

Genesis 22:3 Then Abraham rose vp early in the morning, and sadled his asse, and tooke two of his seruants with him, and Izhak his sonne, and cloue wood for the burnt offering, and rose vp and went to the place, which God had tolde him.

Genesis 22:4 Then the third day Abraham lift vp his eyes, and sawe the place afarre off,

Genesis 22:5 And said vnto his seruants, Abide you here with the asse: for I and the childe will go yonder and worship, and come againe vnto you.

Genesis 22:6 Then Abraham tooke the wood of the burnt offering, and layed it vpon Izhak his sonne, and he tooke the fire in his hand, and the knife: and they went both together.

Genesis 22:7 Then spake Izhak vnto Abraham his father, and said, My father. And he answered, Here am I, my sonne. And he said, Behold the fire and the wood, but where is the lambe for ye burnt offring?

Genesis 22:8 Then Abraham answered, My sonne, God will prouide him a lambe for a burnt offering: so they went both together.

Genesis 22:9 And when they came to the place which God had shewed him, Abraham builded an altar there, and couched ye wood, and bound Izhak his sonne and laid him on the altar vpon the wood.

Genesis 22:10 And Abraham stretching forth his hand, tooke the knife to kill his sonne.

Genesis 22:11 But the Angel of the Lord called vnto him from heauen, saying, Abraham, Abraham. And he answered, Here am I.

Genesis 22:12 Then he said, Lay not thine hand vpon the childe, neither doe any thing vnto him: for now I know that thou fearest God, seeing for my sake thou hast not spared thine onely sonne.

Genesis 22:13 And Abraham lifting vp his eyes, looked: and behold, there was a ramme behind him caught by the hornes in a bush. then

Abraham went and tooke the ramme, and offered him vp for a burnt offering in the steade of his sonne.

Genesis 22:14 And Abraham called the name of that place, Iehouah-ijreh. as it is said this day, In the mount will the Lord be seene.

Genesis 22:15 And the Angel of the Lord cryed vnto Abraham from heauen the second time,

Genesis 22:16 And saide, By my selfe haue I sworne (saith ye Lord) because thou hast done this thing, and hast not spared thine onely sonne,

Genesis 22:17 Therefore will I surely blesse thee, and will greatly multiplie thy seede, as the starres of the heauen, and as the sand which is vpon the sea shore, and thy seede shall possesse the gate of his enemies.

Genesis 22:18 And in thy seede shall all the nations of the earth be blessed, because thou hast obeyed my voyce.

Genesis 22:19 Then turned Abraham againe vnto his seruants, and they rose vp and went together to Beer-sheba: and Abraham dwelt at Beer-sheba.

Genesis 22:20 And after these things one tolde Abraham, saying, Beholde Milcah, she hath also borne children vnto thy brother Nahor:

Genesis 22:21 To wit, Vz his eldest sonne, and Buz his brother, and Kemuel the father of Aram,

Genesis 22:22 And Chesed and Hazo, and Pildash, and Iidlaph, and Bethuel.

Genesis 22:23 And Bethuel begate Rebekah: these eight did Milcah beare to Nahor Abrahams brother.

Genesis 22:24 And his concubine called Reumah, she bare also Tebah, and Gahan, and Thahash and Maachah.

Genesis 23:1 When Sarah was an hundreth twentie and seuen yeere olde (so long liued she).

Genesis 23:2 Then Sarah dyed in Kiriath-arba: the same is Hebron in the land of Canaan. and Abraham came to mourne for Sarah and to weepe for her.

Genesis 23:3 Then Abraham rose vp from the sight of his corps, and talked with the Hittites, saying,

Genesis 23:4 I am a stranger, and a forreiner among you, giue me a possession of buriall with you, that I may burie my dead out of my sight.

Genesis 23:5 Then the Hittites answered Abraham, saying vnto him,

Genesis 23:6 Heare vs, my lorde: thou art a prince of God among vs: in the chiefest of our sepulchres bury thy dead: none of vs shall forbid thee his sepulchre, but thou mayest bury thy dead therein.

Genesis 23:7 Then Abraham stoode vp, and bowed him selfe before the people of the land of the Hittites.

Genesis 23:8 And he communed with them, saying, If it be your minde, that I shall bury my dead out of my sight, heare me, and intreate for me to Ephron the sonne of Zohar,

Genesis 23:9 That he would giue me ye caue of Machpelah, which he hath in the ende of his field: that he would giue it me for as much money as it is worth, for a possession to bury in among you.

Genesis 23:10 (For Ephron dwelt among the Hittites) Then Ephron the Hittite answered Abraham in the audience of all the Hittites that went in at the gates of his citie, saying,

Genesis 23:11 No, my Lord, heare me: the fielde giue I thee, and the caue, that therein is, I giue it thee: euen in the presence of the sonnes of my people giue I it thee, to bury thy dead.

Genesis 23:12 Then Abraham bowed himselfe before the people of the land,

Genesis 23:13 And spake vnto Ephron in the audience of the people of the countrey, saying, Seeing thou wilt giue it, I pray thee, heare me, I will giue the price of the fielde: receiue it of me, and I will bury my dead there.

Genesis 23:14 Ephron then answered Abraham, saying vnto him,

Genesis 23:15 My lord, hearken vnto me: ye land is worth foure hundreth shekels of siluer: what is that betweene me and thee? bury therefore thy dead.

Genesis 23:16 So Abraham hearkened vnto Ephron, and Abraham weyed to Ephron the siluer, which he had named, in the audience of the Hittites, euen foure hundreth siluer shekels of currant money among marchants.

Genesis 23:17 So the fielde of Ephron which was in Machpelah, and ouer against Mamre, euen the field and the caue that was therein, and all the trees that were in the fielde, which were in all the borders round about, was made sure

Genesis 23:18 Vnto Abraham for a possession, in ye sight of the Hittites, euen of all that went in at the gates of his citie.

Genesis 23:19 And after this, Abraham buried Sarah his wife in the caue of the fielde of Machpelah ouer against Mamre: the same is Hebron in the land of Canaan.

Genesis 23:20 Thus the fielde and the caue, that is therein, was made sure vnto Abraham for a possession of buriall by the Hittites.

Genesis 24:1 Nowe Abraham was olde, and striken in yeeres, and the Lord had blessed Abraham in all things.

Genesis 24:2 Therefore Abraham saide vnto his eldest seruant of his house, which had the rule ouer all that he had, Put nowe thine hand vnder my thigh,

Genesis 24:3 And I will make thee sweare by ye Lord God of the heauen, and God of the earth, that thou shalt not take a wife vnto my sonne of the daughters of the Canaanites among who I dwel.

Genesis 24:4 But thou shalt go vnto my countrey, and to my kinred, and take a wife vnto my sone Izhak.

Genesis 24:5 And the seruant saide to him, What if the woman will not come with me to this land? shall I bring thy sonne againe vnto the lande from whence thou camest?

Genesis 24:6 To whom Abraham answered, Beware that thou bring not my sonne thither againe.

Genesis 24:7 The Lord God of heauen, who tooke me from my fathers house, and from the land where I was borne, and that spake vnto me, and that sware vnto me, saying, Vnto thy seede wil I giue this land, he shall send his Angel before thee, and thou shalt take a wife vnto my sonne from thence.

Genesis 24:8 Neuertheles if the woman wil not follow thee, then shalt thou bee discharged of this mine othe: onely bring not my sonne thither againe.

Genesis 24:9 Then the seruant put his hand vnder the thigh of Abraham his master, and sware to him for this matter.

Genesis 24:10 So the seruant tooke ten camels of the camels of his master, and departed: (for he had all his masters goods in his hand:) and so he arose, and went to Aram Naharaim, vnto the citie of Nahor.

Genesis 24:11 And he made his camels to lye downe without the citie by a well of water, at euentide about the time that the women come out to draw water.

Genesis 24:12 And he said, O Lord God of my master Abraham, I beseech thee, send me good speede this day, and shew mercy vnto my master Abraham.

Genesis 24:13 Lo, I stand by the well of water, whiles the mens daughters of this citie come out to drawe water.

Genesis 24:14 Graunt therefore that ye maide, to whom I say, Bowe downe thy pitcher, I pray thee, that I may drinke: if she say, Drinke, and I will giue thy camels drinke also: may be she that thou hast ordeined for thy seruant Izhak: and thereby shall I know that thou hast shewed mercy on my master.

Genesis 24:15 And nowe yer he had left speaking, beholde, Rebekah came out, the daughter of Bethuel, sonne of Milcah the wife of Nahor Abrahams brother, and her pitcher vpon her shoulder.

Genesis 24:16 (And the maide was very faire to looke vpon, a virgine and vnknowen of man) and she went downe to the well, and filled her pitcher, and came vp.

Genesis 24:17 Then the seruant ranne to meete her, and said, Let me drinke, I pray thee, a litle water of thy pitcher.

Genesis 24:18 And she said, Drinke sir: and she hasted, and let downe her pitcher vpon her hand and gaue him drinke.

Genesis 24:19 And when she had giuen him drinke, she said, I will drawe water for thy camels also vntill they haue drunken inough.

Genesis 24:20 And she powred out her pitcher into the trough speedily; and ranne againe vnto the well to drawe water, and she drewe for all his camels.

Genesis 24:21 So the man wondred at her, and helde his peace, to knowe whether the Lord had made his iourney prosperous or not.

Genesis 24:22 And when the camels had left drinking, the man tooke a golden abillement of halfe a shekell weight, and two bracelets for her hands, of ten shekels weight of golde:

Genesis 24:23 And he said, Whose daughter art thou? tell me, I pray thee, Is there roume in thy fathers house for vs to lodge in?

Genesis 24:24 Then she said to him, I am the daughter of Bethuel the sonne of Milcah whom she bare vnto Nahor.

Genesis 24:25 Moreouer she said vnto him, We haue litter also and prouender ynough, and roume to lodge in.

Genesis 24:26 And the man bowed himselfe and worshipped the Lord,

Genesis 24:27 And said, Blessed be the Lord God of my master Abraham, which hath not withdrawen his mercie and his trueth from my master: for when I was in the way, the Lord brought me to my masters brethrens house.

Genesis 24:28 And the maide ranne and tolde them of her mothers house according to these wordes.

Genesis 24:29 Now Rebekah had a brother called Laban, and Laban ranne vnto the man to the well.

Genesis 24:30 For when he had seene the earings and the bracelets in his sisters hands, and when he heard the wordes of Rebekah his sister, saying, Thus said the man vnto me, then he went to the man, and loe, he stoode by the camels at the well.

Genesis 24:31 And he saide, Come in thou blessed of the Lord: wherefore standest thou without, seeing I haue prepared the house, and roume for ye camels?

Genesis 24:32 Then the man came into the house, and he vnsadled the camels, and brought litter and prouender for the camels, and water to wash his feete, and the mens feete that were with him.

Genesis 24:33 Afterward the meate was set before him: but he saide, I will not eate, vntill I haue saide my message: And he said, Speake on.

Genesis 24:34 Then he said, I am Abrahams seruant,

Genesis 24:35 And the Lord hath blessed my master wonderfully, that he is become great: for he hath giuen him sheepe, and beeues, and siluer, and golde, and men seruants, and maide seruants, and camels, and asses.

Genesis 24:36 And Sarah my masters wife hath borne a sonne to my master, when she was olde, and vnto him hath he giuen all that he hath.

Genesis 24:37 Now my master made me sweare, saying, Thou shalt not take a wife to my sonne of the daughters of the Canaanites, in whose land I dwell:

Genesis 24:38 But thou shalt go vnto my fathers house and to my kinred, and take a wife vnto my sonne.

Genesis 24:39 Then I saide vnto my master, What if the woman will not follow me?

Genesis 24:40 Who answered me, The Lord, before who I walke, will send his Angel with thee, and prosper thy iourney, and thou shalt take a wife for my sonne of my kinred and my fathers house.

Genesis 24:41 Then shalt thou be discharged of mine othe, when thou commest to my kinred: and if they giue thee not one, thou shalt be free from mine othe.

Genesis 24:42 So I came this day to the well, and said, O Lord, the God of my master Abraham, if thou nowe prosper my iourney which I goe,

Genesis 24:43 Behold, I stand by the well of water: when a virgine commeth forth to drawe water, and I say to her, Giue me, I pray thee, a litle water of thy pitcher to drinke,

Genesis 24:44 And she say to me, Drinke thou, and I will also drawe for thy camels, let her be ye wife, which the Lord hath prepared for my masters sonne.

Genesis 24:45 And before I had made an end of speaking in mine heart, beholde, Rebekah came foorth, and her pitcher on her shoulder, and she went downe vnto the well, and drewe water. Then I said vnto her, Giue me drinke, I pray thee.

Genesis 24:46 And she made haste, and tooke downe her pitcher from her shoulder, and said, Drinke, and I will giue thy camels drinke also. So I dranke, and she gaue the camels drinke also.

Genesis 24:47 Then I asked her, and said, Whose daughter art thou? And she answered, The daughter of Bethuel Nahors sonne, whom Milcah bare vnto him. Then I put the abillement vpon her face, and the bracelets vpon her hands:

Genesis 24:48 And I bowed downe and worshipped the Lord, and blessed the Lord God of my master Abraham, which had brought me the right way to take my masters brothers daughter vnto his sone.

Genesis 24:49 Now therefore, if ye will deale mercifully and truely with my master, tell me: and if not, tell me that I may turne me to the right hand or to the left.

Genesis 24:50 Then answered Laban and Bethuel, and said, This thing is proceeded of the Lord: we cannot therefore say vnto thee, neither euill nor good.

Genesis 24:51 Beholde, Rebehak is before thee, take her and goe, that she may be thy masters sonnes wife, euen as the Lord hath said.

Genesis 24:52 And when Abrahams seruant heard their wordes, he bowed himselfe toward the earth vnto the Lord.

Genesis 24:53 Then the seruant tooke foorth iewels of siluer, and iewels of golde, and raiment, and gaue to Rebekah: also vnto her brother and to her mother he gaue gifts.

Genesis 24:54 Afterward they did eate and drinke, both he, and the men that were with him, and taried all night. and when they rose vp in the morning, he said, Let me depart vnto my master.

Genesis 24:55 Then her brother and her mother answered, Let the maide abide with vs, at the least ten dayes: then shall she goe.

Genesis 24:56 But he said vnto them, Hinder you me not, seeing the Lord hath prospered my iourney: send me away, that I may goe to my master.

Genesis 24:57 Then they said, We will call the maide, and aske her consent.

Genesis 24:58 And they called Rebekah, and saide vnto her, Wilt thou go with this man? And she answered, I will go.

Genesis 24:59 So they let Rebekah their sister goe, and her nourse, with Abrahams seruant and his men.

Genesis 24:60 And they blessed Rebekah, and sayde vnto her, Thou art our sister, growe into thousande thousands, and thy seede possesse the gate of his enemies.

Genesis 24:61 Then Rebekah arose, and her maydes, and rode vpon the camels, and followed the man. and the seruant tooke Rebekah, and departed.

Genesis 24:62 Nowe Izhak came from the way of Beer-lahai-roi, (for he dwelt in the South countrey)

Genesis 24:63 And Izhak went out. to pray in the fielde toward the euening: who lift vp his eyes and looked, and behold, the camels came.

Genesis 24:64 Also Rebekah lift vp her eyes, and when she saw Izhak, she lighted downe from the camel.

Genesis 24:65 (For shee had sayde to the seruant, Who is yonder man, that commeth in the fielde to meete vs? and the seruant had said, It is my master) So she tooke a vaile, and couered her.

Genesis 24:66 And the seruant tolde Izhak all things, that he had done.

Genesis 24:67 Afterward Izhak brought her into the tent of Sarah his mother, and he tooke Rebekah, and she was his wife, and he loued her: So Izhak was comforted after his mothers death.

Genesis 25:1 Nowe Abraham had taken him another wife called Keturah,

Genesis 25:2 Which bare him Zimran, and Iokshan, and Medan, and Midian, and Ishbak, and Shuah.

Genesis 25:3 And Iokshan begate Sheba, and Dedan: And the sonnes of Dedan were Asshurim, and Letushim, and Leummim.

Genesis 25:4 Also the sonnes of Midian were Ephah, and Epher, and Hanoch, and Abida, and Eldaah all these were the sonnes of Keturah.

Genesis 25:5 And Abraham gaue all his goods to Izhak,

Genesis 25:6 But vnto the sonnes of the concubines, which Abraham had, Abraham gaue giftes, and sent them away from Izhak his sonne (while he yet liued) Eastward to the East countrey.

Genesis 25:7 And this is the age of Abrahams life, which he liued, an hundreth seuentie and fiue yeere.

Genesis 25:8 Then Abraham yeelded the spirit, and died in a good age, an olde man, and of great yeeres, and was gathered to his people.

Genesis 25:9 And his sonnes, Izhak and Ishmael buryed him in the caue of Machpelah, in the fielde of Ephron sonne of Zohar the Hittite, before Mamre.

Genesis 25:10 Which fielde Abraham bought of the Hittites, where Abraham was buryed with Sarah his wife.

Genesis 25:11 And after the death of Abraham God blessed Izhak his sonne, and Izhak dwelt by Beer-lahai-roi.

Genesis 25:12 Nowe these are the generations of Ishmael Abrahams sonne, whome Hagar the Egyptian Sarahs handmayde bare vnto Abraham.

Genesis 25:13 And these are the names of the sonnes of Ishmael, name by name, according to their kinreds; the eldest sonne of Ishmael was Nebaioth, then Kedar, and Adbeel, and Mibsam,

Genesis 25:14 And Mishma, and Dumah, and Massa, Genesis 25:15 Hadar, and Tema, Ietur, Naphish, and Kedemah.

Genesis 25:16 These are the sonnes of Ishmael, and these are their names, by their townes and by their castles: to wit, twelue princes of their nations.

Genesis 25:17 (And these are the yeeres of the life of Ishmael, an hundreth thirtie and seuen yeere, and he yeelded the spirit, and dyed, and was gathered vnto his people)

Genesis 25:18 And they dwelt from Hauilah vnto Shur, that is towardes Egypt, as thou goest to Asshur. Ishmael dwelt in the presence of all his brethren.

Genesis 25:19 Likewise these are the generations of Izhak Abrahams sonne Abraham begate Izhak,

Genesis 25:20 And Izhak was fourtie yeere olde, when he tooke Rebekah to wife, the daughter of Bethuel the Aramite of Padan Aram, and sister to Laban the Aramite.

Genesis 25:21 And Izhak prayed vuto the Lord for his wife, because she was barren: and the Lord was intreated of him, and Rebekah his wife conceiued,

Genesis 25:22 But the children stroue together within her: therefore shee sayde, Seeing it is so, why am I thus? wherefore she went to aske the Lord.

Genesis 25:23 And the Lord sayd to her, Two nations are in thy wombe, and two maner of people shalbe diuided out of thy bowels, and the one people shall be mightier then the other, and the elder shall serue the yonger.

Genesis 25:24 Therefore when her time of deliuerance was fulfilled, behold, twinnes were in her wombe.

Genesis 25:25 So he that came out first was red, and he was all ouer as a rough garment, and they called his name Esau.

Genesis 25:26 And afterward came his brother out, and his hande helde Esau by the heele: therefore his name was called Iaakob. Nowe Izhak was threescore yeere olde when Rebekah bare them.

Genesis 25:27 And the boyes grew, and Esau was a cunning hunter, and liued in the fields: but Iaakob was a plaine man, and dwelt in tentes.

Genesis 25:28 And Izhak loued Esau, for venison was his meate, but Rebekah loued Iaakob.

Genesis 25:29 Nowe Iaakob sod pottage, and Esau came from the fielde and was wearie.

Genesis 25:30 Then Esau sayd to Iaakob, Let me eate, I pray thee, of that pottage so red, for I am wearie. Therefore was his name called Edom.

Genesis 25:31 And Iaakob sayd, Sell me euen nowe thy birthright.

Genesis 25:32 And Esau sayd, Lo, I am almost dead, what is then this birthright to me?

Genesis 25:33 Iaakob then said, Sweare to me euen now. And he sware to him, and solde his birthright vnto Iaakob.

Genesis 25:34 Then Iaakob gaue Esau bread and pottage of lentiles: and he did eate and drinke, and rose vp, and went his way: So Esau contemned his birthright.

Genesis 26:1 And there was a famine in the lande besides the first famine that was in the dayes of Abraham. Wherefore Izhak went to Abimelech King of the Philistims vnto Gerar.

Genesis 26:2 For the Lord appeared vnto him, and sayde, Goe not downe into Egypt, but abide in the land which I shall shewe vnto thee.

Genesis 26:3 Dwell in this lande, and I will be with thee, and will blesse thee: for to thee, and to thy seede I will giue all these countreys: and I will performe the othe which I sware vnto Abraham thy father.

Genesis 26:4 Also I wil cause thy seede to multiply as the starres of heauen, and will giue vnto thy seede all these countreys: and in thy seede shall all the nations of the earth be blessed,

Genesis 26:5 Because that Abraham obeyed my voyce and kept mine ordinance, my commandements, my statutes, and my Lawes.

Genesis 26:6 So Izhak dwelt in Gerar.

Genesis 26:7 And the men of the place asked him of his wife, and he sayd, She is my sister: for he feared to say, She is my wife, least, sayde he, the men of the place shoulde kill me, because of Rebekah: for she was beautifull to the eye.

Genesis 26:8 So after hee had bene there long time, Abimelech King of the Philistims looked out at a windowe, and loe, he sawe Izhak sporting with Rebekah his wife.

Genesis 26:9 Then Abimelech called Izhak, and sayde, Loe, shee is of a suertie thy wife, and why saydest thou, She is my sister? To whom Izhak answered, Because I thought this, It may be that I shall dye for her.

Genesis 26:10 Then Abimelech said, Why hast thou done this vnto vs? one of the people had almost lien by thy wife, so shouldest thou haue brought sinne vpon vs.

Genesis 26:11 Then Abimelech charged all his people, saying, He that toucheth this man, or his wife, shall die the death.

Genesis 26:12 Afterwarde Izhak sowed in that lande, and founde in the same yeere an hundreth folde by estimation: and so the Lord blessed him.

Genesis 26:13 And the man waxed mightie, and stil increased, till he was exceeding great, Genesis 26:14 For he had flockes of sheepe, and heards of cattell, and a mightie housholde: therefore the Philistims had enuy at him.

Genesis 26:15 In so much that the Philistims stopped and filled vp with earth all the welles, which his fathers seruantes digged in his father Abrahams time.

Genesis 26:16 Then Abimelech sayde vnto Izhak, Get thee from vs, for thou art mightier then wee a great deale.

Genesis 26:17 Therefore Izhak departed thence and pitched his tent in the valley of Gerar, and dwelt there.

Genesis 26:18 And Izhak returning, digged the welles of water, which they had digged in the dayes of Abraham his father: for the Philistims had stopped them after the death of Abraham, and hee gaue them the same names, which his father gaue them.

Genesis 26:19 Izhaks seruantes then digged in the valley, and found there a well of liuing water.

Genesis 26:20 But the herdmen of Gerar did striue with Izhaks herdmen, saying, The water is ours: therefore called he the name of the well Esek, because they were at strife with him.

Genesis 26:21 Afterwarde they digged another well, and stroue for that also, and he called the name of it Sitnah.

Genesis 26:22 Then he remoued thence, and digged an other well, for the which they stroue not: therefore called hee the name of it Rehoboth, and sayde, Because the Lord hath nowe made vs roome, we shall increase vpon the earth.

Genesis 26:23 So he went vp thence to Beer-sheba.

Genesis 26:24 And the Lord appeared vnto him the same night, and sayde, I am the God of Abraham thy father: feare not, for I am with thee, and wil blesse thee, and will multiplie thy seede for my seruant Abrahams sake.

Genesis 26:25 Then he builte an altar there, and called vpon the Name of the Lord, and there spred his tent: where also Izhaks seruauntes digged a well.

Genesis 26:26 Then came Abimelech to him from Gerar, and Ahuzzath one of his friendes, and Phichol the captaine of his armie.

Genesis 26:27 To whom Izhak sayd, Wherefore come ye to me, seeing ye hate mee and haue put mee away from you?

Genesis 26:28 Who answered, Wee sawe certainely that the Lord was with thee, and wee thought thus, Let there be nowe an othe betweene vs, euen betweene vs and thee, and let vs make a couenant with thee.

Genesis 26:29 If thou shalt do vs no hurt, as we haue not touched thee, and as we haue done vnto thee nothing but good, and sent thee away in peace: thou nowe, the blessed of the Lord, doe this.

Genesis 26:30 Then hee made them a feast, and they dyd eate and drinke.

Genesis 26:31 And they rose vp betimes in the morning, and sware one to another: then Izhak let them go, and they departed from him in peace.

Genesis 26:32 And that same day Izhaks seruantes came and tolde him of a well, which they had digged, and said vnto him, We haue found water.

Genesis 26:33 So hee called it Shibah: therefore the name of the citie is called Beer-sheba vnto this day.

Genesis 26:34 Nowe when Esau was fourtie yeere olde, he tooke to wife Iudith, the daughter of Beeri an Hittite, and Bashemath the daughter of Elon an Hittite also.

Genesis 26:35 And they were a griefe of minde to Izhak and to Rebekah.

Genesis 27:1 And when Izhak was olde, and his eyes were dimme (so that he coulde not see) he called Esau his eldest sonne, and sayde vnto him, My sonne. And he answered him, I am here.

Genesis 27:2 Then he sayd, Beholde, I am nowe olde, and knowe not the day of my death:

Genesis 27:3 Wherefore nowe, I pray thee take thine instruments, thy quiuer and thy bowe, and get thee to the fielde, that thou mayest take mee some venison.

Genesis 27:4 Then make mee sauourie meate, such as I loue, and bring it me that I may eat, and that my soule may blesse thee, before I die.

Genesis 27:5 (Nowe Rebekah heard, when Izhak spake to Esau his sonne) and Esau went into the fielde to hunt for venison, and to bring it.

Genesis 27:6 Then Rebekah spake vnto Iaakob her sonne, saying, Beholde, I haue heard thy father talking with Esau thy brother, saying,

Genesis 27:7 Bring mee vension, and make mee sauourie meate, that I may eate and blesse thee before the Lord, afore my death.

Genesis 27:8 Nowe therefore, my sonne, heare my voyce in that which I command thee.

Genesis 27:9 Get thee nowe to the flocke, and bring me thence two good kids of the goates, that I may make pleasant meate of them for thy father, such as he loueth.

Genesis 27:10 Then shalt thou bring it to thy father, and he shall eate, to the intent that he may blesse thee before his death.

Genesis 27:11 But Iaakob sayde to Rebekah his mother, Beholde, Esau my brother is rough, and I am smoothe.

Genesis 27:12 My father may possibly feele me, and I shall seem to him to be a mocker: so shall I bring a curse vpon me, and not a blessing.

Genesis 27:13 But his mother sayd vnto him, vpon me be thy curse, my sonne: onely heare my voyce, and go and bring me them.

Genesis 27:14 So he went and set them, and brought them to his mother: and his mother made pleasant meat, such as his father loued.

Genesis 27:15 And Rebekah tooke faire clothes of her elder sonne Esau, which were in her house, and clothed Iaakob her yonger sonne:

Genesis 27:16 And she couered his hands and the smoothe of his necke with the skinnes of the kiddes of the goates.

Genesis 27:17 Afterward she put the pleasant meate and bread, which she had prepared, in the hand of her sonne Iaakob.

Genesis 27:18 And when he came to his father, he sayd, My father. Who answered, I am here: who art thou, my sonne?

Genesis 27:19 And Iaakob sayde to his father, I am Esau thy first borne, I haue done as thou badest me, arise, I pray thee: sit vp and eate of my venison, that thy soule may blesse me.

Genesis 27:20 Then Izhak said vnto his sonne, Howe hast thou founde it so quickly my sonne? Who sayde, Because the Lord thy God brought it to mine hande.

Genesis 27:21 Againe sayde Izhak vnto Iaakob, Come neere nowe, that I may feele thee, my sonne, whether thou be that my sonne Esau or not.

Genesis 27:22 Then Iaakob came neere to Izhak his father, and he felt him and sayd, The voyce is Iaakobs voyce, but the hands are the hands of Esau.

Genesis 27:23 (For he knewe him not, because his hands were rough as his brother Esaus hands: wherefore he blessed him)

Genesis 27:24 Againe he sayd, Art thou that my sonne Esau? Who answered, Yea.

Genesis 27:25 Then said he, Bring it me hither, and I will eate of my sonnes venison, that my soule may blesse thee. And he brought it to him, and he ate: also he brought him wine, and he dranke.

Genesis 27:26 Afterward his father Izhak sayd vnto him, Come neere nowe, and kisse me, my sonne.

Genesis 27:27 And hee came neere and kissed him. Then he smellled the sauour of his garmentes, and blessed him, and sayde, Behold, the smelll of my sonne is as the smelll of a fielde, which the Lord hath blessed.

Genesis 27:28 God giue thee therefore of the dewe of heauen, and the fatnesse of the earth, and plentie of wheate and wine.

Genesis 27:29 Let people bee thy seruantes, and nations bowe vnto thee: be Lord ouer thy brethren, and let thy mothers children honour thee. cursed be he that curseth thee, and blessed be he that blesseth thee.

Genesis 27:30 And when Izhak had made an ende of blessing Iaakob, and Iaakob was scarce gone out from the presence of Izhak his father, then came Esau his brother from his hunting,

Genesis 27:31 And hee also prepared sauourie meate and brought it to his father, and sayd vnto his father, Let my father arise, and eat of his sonnes venison, that thy soule may blesse me.

Genesis 27:32 But his father Izhak sayde vnto him, Who art thou? And he answered, I am thy sonne, euen thy first borne Esau.

Genesis 27:33 Then Izhak was stricken with a marueilous great feare, and sayde, Who and where is hee that hunted venison, and brought it mee, and I haue eate of all before thou camest? and I haue blessed him, therefore he shalbe blessed.

Genesis 27:34 When Esau heard the wordes of his father, he cryed out with a great crye and bitter, out of measure, and sayde vnto his father, Blesse me, euen me also, my father.

Genesis 27:35 Who answered, Thy brother came with subtiltie, and hath taken away thy blessing.

Genesis 27:36 Then he sayde, Was hee not iustly called Iaakob? for hee hath deceiued mee these two times: he tooke my birthright, and loe, nowe hath he taken my blessing. Also he sayd, Hast thou not reserued a blessing for me?

Genesis 27:37 Then Izhak answered, and sayd vnto Esau, Beholde, I haue made him thy lorde, and all his brethre haue I made his seruants: also with wheate and wine haue I furnished him, and vnto thee now what shall I doe, my sonne?

Genesis 27:38 Then Esau sayde vnto his father, Hast thou but one blessing my father? blesse mee, euen me also, my father: and Esau lifted vp his voyce, and wept.

Genesis 27:39 Then Izhak his father answered, and sayde vnto him, Behold, the fatnesse of the earth shall be thy dwelling place, and thou shalt haue of the dewe of heauen from aboue.

Genesis 27:40 And by thy sword shalt thou liue, and shalt be thy brothers seruant. But it shall come to passe, when thou shalt get the masterie, that thou shalt breake his yoke from thy necke.

Genesis 27:41 Therefore Esau hated Iaakob, because of the blessing, wherewith his father blessed him. And Esau thought in his minde, The dayes of mourning for my father will come shortly, then I will slay may brother Iaakob.

Genesis 27:42 And it was told to Rebekah of the wordes of Esau her elder sonne, and shee sent and called Iaakob her yonger sonne, and sayd vnto him, Beholde, thy brother Esau is comforted against thee, meaning to kill thee:

Genesis 27:43 Now therefore my sonne, heare my voyce, arise, and flee thou to Haran to my brother Laban,

Genesis 27:44 And tarie with him a while vntill thy brothers fiercenesse be swaged,

Genesis 27:45 And till thy brothers wrath turne away from thee, and hee forget the thinges, which thou hast done to him: then will I sende and take thee from thence: why shoulde I bee depriued of you both in one day?

Genesis 27:46 Also Rebekah said to Izhak, I am weary of my life, for the daughters of Heth. If Iaakob take a wife of the daughters of Heth like these of the daughters of the lande, what auaileth it me to liue?

Genesis 28:1 Then Izhak called Iaakob and blessed him, and charged him, and sayde vnto him, Take not a wife of the daughters of Canaan.

Genesis 28:2 Arise, get thee to Padan Aram to the house of Bethuel thy mothers father, and thence take thee a wife of the daughters of Laban thy mothers brother.

Genesis 28:3 And God all sufficient blesse thee, and make thee to encrease, and multiplie thee, that thou mayest be a multitude of people,

Genesis 28:4 And giue thee the blessing of Abraham, euen to thee and to thy seede with thee, that thou mayest inherite the lande (wherein thou art a stranger,) which God gaue vnto Abraham.

Genesis 28:5 Thus Izhak sent forth Iaakob, and he went to Padan Aram vnto Laban sonne of Bethuel the Aramite, brother to Rebekah, Iaakobs and Esaus mother.

Genesis 28:6 When Esau sawe that Izhak had blessed Iaakob, and sent him to Padan Aram, to set him a wife thence, and giuen him a charge when he blessed him, saying, Thou shalt not take a wife of the daughters of Canaan,

Genesis 28:7 And that Iaakob had obeyed his father and his mother, and was gone to Padan Aram:

Genesis 28:8 Also Esau seeing that the daughters of Canaan displeased Izhak his father,

Genesis 28:9 Then went Esau to Ishmael, and tooke vnto the wiues, which he had, Mahalath the daughter of Ishmael Abrahams sonne, the sister of Nabaioth, to be his wife.

Genesis 28:10 Now Iaakob departed from Beer-sheba, and went to Haran, Genesis 28:11 And he came vnto a certaine place, and taried there al night, because the sunne was downe, and tooke of the stones of the place, and layde vnder his head and slept in the same place.

Genesis 28:12 Then he dreamed, and behold, there stoode a ladder vpon the earth, and the top of it reached vp to heauen: and loe, the Angels of God went vp and downe by it.

Genesis 28:13 And behold, the Lord stoode aboue it, and sayd, I am the Lord God of Abraham thy father, and the God of Izhak: the land, vpon the which thou sleepest, wil I giue thee and thy seede.

Genesis 28:14 And thy seede shall be as the dust of the earth, and thou shalt spread abroad to the West, and to the East, and to the North, and to the South, and in thee and in thy seede shall all the families of the earth be blessed.

Genesis 28:15 And lo, I am with thee, and wil keepe thee whithersoeuer thou goest, and will bring thee againe into this lande: for I will not forsake thee vntill I haue performed that, that I haue promised thee.

Genesis 28:16 Then Iaakob awoke out of his sleepe, and sayde, Surely the Lord is in this place, and I was not aware.

Genesis 28:17 And he was afraid, and said, How fearefull is this place! this is none other but the house of God, and this is the gate of heauen.

Genesis 28:18 Then Iaakob rose vp early in the morning, and tooke the stone that hee had layde vnder his head, and set it vp as a pillar, and powred oyle vpon the top of it.

Genesis 28:19 And he called ye name of that place Bethel: notwithstanding the name of the citie was at the first called Luz.

Genesis 28:20 Then Iaakob vowed a vowe, saying, If God will be with me, and will keepe me in this iourney which I go, and wil giue me bread to eate, and clothes to put on:

Genesis 28:21 So that I come againe vnto my fathers house in safetie, then shall the Lord be my God.

Genesis 28:22 And this stone, which I haue set vp as a pillar, shall be Gods house: and of all that thou shalt giue me, wil I giue the tenth vnto thee.

Genesis 29:1 Then Iaakob lift vp his feete and came into the East countrey.

Genesis 29:2 And as he looked about, behold there was a well in the field, and lo, three flocks of sheepe lay thereby (for at that well were the flockes watered) and there was a great stone vpon the welles mouth.

Genesis 29:3 And thither were all the flockes gathered, and they rolled the stone from the welles mouth, and watered the sheepe, and put the stone againe vpon the welles mouth in his place.

Genesis 29:4 And Iaakob sayde vnto them, My brethren, whence be ye? And they answered, We are of Haran.

Genesis 29:5 Then he sayd vnto them, Know ye Laban the sonne of Nahor? Who said, We know him.

Genesis 29:6 Againe he sayd vnto them, Is he in good health? And they answered, He is in good health, and beholde, his daughter Rahel commeth with the sheepe.

Genesis 29:7 Then he sayd, Lo, it is yet hie day, neither is it time that the cattell shoulde be gathered together: water ye the sheepe and go feede them.

Genesis 29:8 But they sayde, We may not vntill all the flocks be brought together, and till men rolle the stone from the welles mouth, that we may water the sheepe.

Genesis 29:9 While he talked with them, Rahel also came with her fathers sheepe, for she kept them.

Genesis 29:10 And assoone as Iaakob saw Rahel ye daughter of Laban his mothers brother, and the sheepe of Laban his mothers brother, then came Iaakob neere, and rolled the stone from the welles mouth, and watered ye flocke of Laban his mothers brother.

Genesis 29:11 And Iaakob kissed Rahel, and lift vp his voyce and wept.

Genesis 29:12 (For Iaakob tolde Rahel, that he was her fathers brother, and that he was Rebekahs sonne) then she ranne and tolde her father.

Genesis 29:13 And when Laban heard tell of Iaakob his sisters sonne, he ranne to meete him, and embraced him and kissed him, and brought him to his house: and he tolde Laban all these things.

Genesis 29:14 To whome Laban sayd, Well, thou art my bone and my flesh. and he abode with him the space of a moneth.

Genesis 29:15 For Laban sayde vnto Iaakob, Though thou be my brother, shouldest thou therfore serue me for nought? tell me, what shalbe thy wages?

Genesis 29:16 Now Laban had two daughters, the elder called Leah, and the yonger called Rahel.

Genesis 29:17 And Leah was tender eyed, but Rahel was beautifull and faire.

Genesis 29:18 And Iaakob loued Rahel, and sayde, I will serue thee seuen yeeres for Rahel thy yonger daughter.

Genesis 29:19 Then Laban answered, It is better that I giue her thee, then that I should giue her to another man: abide with me.

Genesis 29:20 And Iaakob serued seuen yeres for Rahel, and they seemed vnto him but a few dayes, because he loued her.

Genesis 29:21 Then Iaakob sayde to Laban, Giue me my wife, that I may goe in to her: for my terme is ended.

Genesis 29:22 Wherefore Laban gathered together all the men of the place, and made a feast.

Genesis 29:23 But whe the euening was come, he tooke Leah his daughter and brought her to him, and he went in vnto her.

Genesis 29:24 And Laban gaue his mayde Zilpah to his daughter Leah, to be her seruant.

Genesis 29:25 But when the morning was come, behold, it was Leah. Then sayde he to Laban, Wherefore hast thou done thus to mee? did not I serue thee for Rahel? wherfore then hast thou beguiled me?

Genesis 29:26 And Laban answered, It is not the maner of this place, to giue the yonger before the elder.

Genesis 29:27 Fulfill seuen yeeres for her, and we wil also giue thee this for the seruice, which thou shalt serue me yet seuen yeeres more.

Genesis 29:28 Then Iaakob did so, and fulfilled her seuen yeeres, so he gaue him Rahel his daughter to be his wife.

Genesis 29:29 Laban also gaue to Rahel his daughter Bilhah his mayde to be her seruant.

Genesis 29:30 So entred he in to Rahel also, and loued also Rahel more then Leah, and serued him yet seuen yeeres more.

Genesis 29:31 When the Lord saw that Leah was despised, he made her fruitful: but Rahel was barren.

Genesis 29:32 And Leah conceiued and bare a sonne, and she called his name Reuben: for she said, Because the Lord hath looked vpon my tribulation, now therefore mine husband will loue me.

Genesis 29:33 And she conceiued againe and bare a sonne, and sayde, Because the Lord heard that I was hated, he hath therefore giuen me this sonne also, and she called his name Simeon.

Genesis 29:34 And she conceiued againe and bare a sonne, and said, Now at this time wil my husband keepe mee company, because I haue borne him three sonnes: therefore was his name called Leui.

Genesis 29:35 Moreouer shee conceiued againe and bare a sonne, saying, Nowe will I prayse the Lord: therefore shee called his name Iudah, and left bearing.

Genesis 30:1 And when Rahel saw that she bare Iaakob no children, Rahel enuied her sister, and said vnto Iaakob, Giue me children, or els I dye.

Genesis 30:2 Then Iaakobs anger was kindled against Rahel, and he sayde, Am I in Gods steade, which hath withholden from thee the fruite of the wombe?

Genesis 30:3 And she said, Behold my maide Bilhah, goe in to her, and she shall beare vpon my knees, and I shall haue children also by her.

Genesis 30:4 Then shee gaue him Bilhah her mayde to wife, and Iaakob went in to her.

Genesis 30:5 So Bilhah conceiued and bare Iaakob a sonne.

Genesis 30:6 Then said Rahel, God hath giuen sentence on my side, and hath also heard my voyce, and hath giuen mee a sonne: therefore called shee his name, Dan.

Genesis 30:7 And Bilhah Rahels maide coceiued againe, and bare Iaakob the second sonne.

Genesis 30:8 Then Rahel said, with excellent wrestlings haue I wrestled with my sister, and haue gotten the vpper hande: and shee called his name, Naphtali.

Genesis 30:9 And when Leah saw that she had left bearing, shee tooke Zilpah her mayde, and gaue her Iaakob to wife.

Genesis 30:10 And Zilpah Leahs mayde bare Iaakob a sonne.

Genesis 30:11 Then sayd Leah, A companie commeth: and she called his name, Gad.

Genesis 30:12 Againe Zilpah Leahs mayde bare Iaakob another sonne.

Genesis 30:13 Then sayde Leah, Ah, blessed am I, for the daughters will blesse me. and she called his name, Asher.

Genesis 30:14 Nowe Reuben went in the dayes of the wheateharuest, and founde mandrakes in the fielde and brought them vnto his mother Leah. Then sayde Rahel to Leah, Giue me, I pray thee, of thy sonnes mandrakes.

Genesis 30:15 But shee answered her, Is it a small matter for thee to take mine husband, except thou take my sonnes mandrakes also? Then sayde Rahel, Therefore he shall sleepe with thee this night for thy sonnes mandrakes.

Genesis 30:16 And Iaakob came from the fielde in the euening, and Leah went out to meete him, and sayde, Come in to mee, for I haue bought and payed for thee with my sonnes mandrakes: and he slept with her that night.

Genesis 30:17 And God heard Leah and shee conceiued, and bare vnto Iaakob the fift sonne.

Genesis 30:18 Then said Leah, God hath giuen me my reward, because I gaue my mayde to my husband, and she called his name Issachar.

Genesis 30:19 After, Leah conceiued againe, and bare Iaakob the sixt sonne.

Genesis 30:20 Then Leah said, God hath endued me with a good dowrie: nowe will mine husband dwell with me, because I haue borne him sixe sonnes: and she called his name Zebulun.

Genesis 30:21 After that, shee bare a daughter, and shee called her name Dinah.

Genesis 30:22 And God remembred Rahel, and God heard her, and opened her wombe.

Genesis 30:23 So she conceiued and bare a sonne, and said, God hath taken away my rebuke.

Genesis 30:24 And shee called his name Ioseph, saying, The Lord wil giue me yet another sonne.

Genesis 30:25 And assoone as Rahel had borne Ioseph, Iaakob said to Laban, Sende me away that I may go vnto my place and to my countrey.

Genesis 30:26 Giue me my wiues and my children, for whom I haue serued thee, and let me go: for thou knowest what seruice I haue done thee.

Genesis 30:27 To whom Laban answered, If I haue nowe found fauour in thy sight tarie: I haue perceiued that the Lord hath blessed me for thy sake.

Genesis 30:28 Also he said, Appoynt vnto me thy wages, and I will giue it thee.

Genesis 30:29 But he sayd vnto him, Thou knowest, what seruice I haue done thee, and in what taking thy cattell hath bene vnder me.

Genesis 30:30 For the litle, that thou haddest before I came, is increased into a multitude: and the Lord hath blessed thee by my comming: but nowe when shall I trauell for mine owne house also?

Genesis 30:31 Then he saide, What shall I giue thee? And Iaakob answered, Thou shalt giue mee nothing at all: if thou wilt doe this thing for mee, I will returne, feede, and keepe thy sheepe.

Genesis 30:32 I wil passe through all thy flockes this day, and separate from them all the sheepe with litle spots and great spots, and al blacke lambes among the sheepe, and the great spotted, and litle spotted among the goates: and it shalbe my wages.

Genesis 30:33 So shall my righteousnesse answere for me hereafter, when it shall come for my rewarde before thy face, and euery one that hath not litle or great spots among the goates, and blacke among the sheepe, the same shalbe theft with me.

Genesis 30:34 Then Laban sayde, Goe to, woulde God it might be according to thy saying.

Genesis 30:35 Therefore he tooke out the same day the hee goates that were partie coloured and with great spots, and all the shee goates with litle and great spots, and all that had white in them, and all the blacke among the sheepe, and put them in the keeping of his sonnes.

Genesis 30:36 And hee set three dayes iourney betweene himselfe and Iaakob. And Iaakob kept the rest of Labans sheepe.

Genesis 30:37 Then Iaakob tooke rods of greene popular, and of hasell, and of the chesnut tree, and pilled white strakes in them, and made the white appeare in the rods.

Genesis 30:38 Then he put the rods, which he had pilled, in the gutters and watering troughes, when the sheepe came to drink, before the sheepe. (for they were in heate, when they came to drinke)

Genesis 30:39 And the sheepe were in heate before the rods, and afterward brought forth yong of partie colour, and with small and great spots.

Genesis 30:40 And Iaakob parted these lambes, and turned the faces of the flocke towardes these lambes partie coloured and all maner of blacke, among the sheepe of Laban: so hee put his owne flockes by themselues, and put them not with Labans flocke.

Genesis 30:41 And in euery ramming time of the stronger sheepe, Iaakob layde the rods before the eyes of the sheepe in the gutters, that they might conceiue before the rods.

Genesis 30:42 But when the sheepe were feeble, hee put them not in: and so the feebler were Labans, and the stronger Iaakobs.

Genesis 30:43 So the man increased exceedingly, and had many flockes, and maide seruantes, and men seruants, and camels and asses.

Genesis 31:1 Now he heard the words of Labans sonnes, saying, Iaakob hath taken away all that was our fathers, and of our fathers goods hath he gotten all this honour.

Genesis 31:2 Also Iaakob beheld the countenance of Laban, that it was not towards him as in times past:

Genesis 31:3 And the Lord had said vnto Iaakob, Turne againe into the lande of thy fathers, and to thy kinred, and I wilbe with thee.

Genesis 31:4 Therefore Iaakob sent and called Rahel and Leah to the fielde vnto his flocke.

Genesis 31:5 Then sayde hee vnto them, I see your fathers countenance, that it is not towardes me as it was wont, and the God of my father hath bene with me.

Genesis 31:6 And yee knowe that I haue serued your father with all my might.

Genesis 31:7 But your father hath deceiued me, and changed my wages tenne times: but God suffred him not to hurt me.

Genesis 31:8 If he thus sayd, The spotted shall be thy wages, then all the sheepe bare spotted: and if he sayd thus, the party coloured shalbe thy rewarde, then bare all the sheepe particoloured.

Genesis 31:9 Thus hath God taken away your fathers substance, and giuen it me.

Genesis 31:10 For in ramming time I lifted vp mine eyes and saw in a dreame, and beholde, ye hee goates leaped vpon the shee goates, that were partie coloured with litle and great spots spotted.

Genesis 31:11 And the Angel of God sayde to mee in a dreame, Iaakob. And I answered, Lo, I am here.

Genesis 31:12 And he sayde, Lift vp nowe thine eyes, and see all the hee goates leaping vpon ye shee goates that are partie coloured, spotted with litle and great spots: for I haue seene all that Laban doeth vnto thee.

Genesis 31:13 I am the God of Beth-el, where thou anoyntedst the pillar, where thou vowedst a vowe vnto me. Nowe arise, get thee out of this countrey and returne vnto ye land where thou wast borne.

Genesis 31:14 Then answered Rahel and Leah, and sayde vnto him, Haue wee any more porcion and inheritance in our fathers house?

Genesis 31:15 Doeth not he count vs as strangers? for he hath solde vs, and hath eaten vp and consumed our money.

Genesis 31:16 Therefore all the riches, which God hath taken from our father, is ours and our childrens: nowe then whatsoeuer God hath saide vnto thee, doe it.

Genesis 31:17 Then Iaakob rose vp, and set his sonnes and his wiues vpon camels.

Genesis 31:18 And he caried away all his flockes, and al his substance which he had gotten, to wit, his riches, which he had gotten in Padan Aram, to goe to Izhak his father vnto the land of Canaan.

Genesis 31:19 Whe Laban was gone to shere his sheepe, Then Rahel stole her fathers idoles.

Genesis 31:20 Thus Iaakob stole away ye heart of Laban the Aramite: for he told him not that he fled.

Genesis 31:21 So fled he with all that he had, and he rose vp, and passed the riuer, and set his face towarde mount Gilead.

Genesis 31:22 And the third day after was it told Laban, that Iaakob fled.

Genesis 31:23 Then he tooke his brethren with him, and followed after him seuen dayes iourney, and ouertooke him at mount Gilead.

Genesis 31:24 And God came to Laban the Aramite in a dreame by night, and sayde vnto him, Take heede that thou speake not to Iaakob ought saue good.

Genesis 31:25 Then Laban ouertooke Iaakob, and Iaakob had pitched his tent in the mount: and Laban also with his brethren pitched vpon mount Gilead.

Genesis 31:26 Then Laban sayde to Iaakob, What hast thou done? thou hast euen stolen away mine heart and caried away my daughters as though they had bene taken captiues with the sworde.

Genesis 31:27 Wherfore diddest thou flie so secretly and steale away from me, and diddest not tel me, that I might haue sent thee foorth with mirth and with songs, with timbrel and with harpe?

Genesis 31:28 But thou hast not suffered me to kisse my sonnes and my daughters: nowe thou hast done foolishly in doing so.

Genesis 31:29 I am able to do you euill: but the God of your father spake vnto me yesternight, saying, Take heed that thou speake not to Iaakob ought saue good.

Genesis 31:30 Nowe though thou wentest thy way, because thou greatly longedst after thy fathers house, yet wherefore hast thou stollen my gods?

Genesis 31:31 Then Iaakob answered, and said to Laban, Because I was afraid, and thought that thou wouldest haue taken thy daughters from me.

Genesis 31:32 But with whome thou findest thy gods, let him not liue. Search thou before our brethre what I haue of thine, and take it to thee, (but Iaakob wist not that Rahel had stolen them)

Genesis 31:33 Then came Laban into Iaakobs tent, and into Leahs tent, and into the two maides tentes, but founde them not. So hee went out of Leahs tent, and entred into Rahels tent.

Genesis 31:34 (Nowe Rahel had taken the idoles, and put them in the camels litter and sate downe vpon them) and Laban searched al the tent, but found them not.

Genesis 31:35 Then said she to her father, My Lord, be not angrie that I cannot rise vp before thee: for the custome of women is vpon me: so he searched, but found not the idoles.

Genesis 31:36 The Iaakob was wroth, and chode with Laban: Iaakob also answered and sayd to Laban, What haue I trespassed? what haue I offended, that thou hast pursued after me?

Genesis 31:37 Seeing thou hast searched all my stuffe, what hast thou foud of all thine houshold stuffe? put it here before my brethren and thy brethren, that they may iudge betweene vs both.

Genesis 31:38 This twenty yere I haue bin with thee: thine ewes and thy goates haue not cast their yong, and the rammes of thy flocke haue I not eaten.

Genesis 31:39 Whatsoeuer was torne of beasts, I brought it not vnto thee, but made it good my selfe: of mine hand diddest thou require it, were it stollen by day or stollen by night.

Genesis 31:40 I was in the day consumed with heate, and with frost in the night, and my sleepe departed from mine eyes.

Genesis 31:41 Thus haue I bene twentie yeere in thine house, and serued thee fourteene yeeres for thy two daughters, and sixe yeeres for thy sheepe, and thou hast changed my wages tenne times.

Genesis 31:42 Except the God of my father, the God of Abraham, and the feare of Izhak had bene with me, surely thou haddest sent me away nowe emptie: but God behelde my tribulation, and the labour of mine hads, and rebuked thee yester night.

Genesis 31:43 Then Laban answered, and saide vnto Iaakob, These daughters are my daughters, and these sonnes are my sonnes, and these sheepe are my sheepe, and all that thou seest, is mine, and what can I doe this day vnto these my daughters, or to their sonnes which they haue borne?

Genesis 31:44 Nowe therefore come and let vs make a couenant, I and thou, which may be a witnes betweene me and thee.

Genesis 31:45 Then tooke Iaakob a stone, and set it vp as a pillar:

Genesis 31:46 And Iaakob sayde vnto his brethren, Gather stones: who brought stones, and made an heape, and they did eate there vpon the heape.

Genesis 31:47 And Laban called it Iegar-sahadutha, and Iaakob called it Galeed.

Genesis 31:48 For Laban sayd, This heape is witnesse betweene me and thee this day: therefore he called the name of it Galeed.

Genesis 31:49 Also he called it Mizpah, because he said, The Lord looke betweene me and thee, when we shalbe departed one from another,

Genesis 31:50 If thou shalt vexe my daughters, or shalt take wiues beside my daughters: there is no man with vs, beholde, God is witnesse betweene me and thee.

Genesis 31:51 Moreouer Laban sayd to Iaakob, Beholde this heape, and behold the pillar, which I haue set betweene me and thee,

Genesis 31:52 This heape shall be witnesse, and the pillar shall be witnesse, that I will not come ouer this heape to thee, and that thou shalt not passe ouer this heape and this pillar vnto me for euill.

Genesis 31:53 The God of Abraham, and the God of Nabor, and the God of their father be iudge betweene vs: But Iaakob sware by the feare of his father Izhak.

Genesis 31:54 Then Iaakob did offer a sacrifice vpon the mount, and called his brethren to eate bread. and they did eate bread, and taried all night in the mount.

Genesis 31:55 And earely in the morning Laban rose vp and kissed his sonnes and his daughters, and blessed them, and Laban departing, went vnto his place againe.

Genesis 32:1 Nowe Iaakob went forth on his iourney and the Angels of God met him.

Genesis 32:2 And when Iaakob saw them, he said, This is Gods hoste, and called the name of the same place Mahanaim.

Genesis 32:3 Then Iaakob sent messengers before him to Esau his brother, vnto the land of Seir into the countrey of Edom:

Genesis 32:4 To whom he gaue commandement, saying, Thus shall ye speake to my lorde Esau: thy seruant Iaakob sayeth thus, I haue bene a stranger with Laban, and taried vnto this time.

Genesis 32:5 I haue beeues also and Asses, sheepe, and men seruantes, and women seruantes, and haue sent to shew my lord, that I may find grace in thy sight.

Genesis 32:6 So ye messengers came againe to Iaakob, saying, We came vnto thy brother Esau, and hee also commeth against thee and foure hundreth men with him.

Genesis 32:7 Then Iaakob was greatly afraid, and was sore troubled, and deuided the people that was with him, and the sheepe, and the beeues, and the camels into two companies.

Genesis 32:8 For he said, If Esau come to ye one company and smite it, the other companie shall escape.

Genesis 32:9 Moreouer Iaakob said, O God of my father Abraham, and God of my father Izhak: Lord, which saydest vnto me, Returne vnto thy coutrey and to thy kinred, and I will do thee good,

Genesis 32:10 I am not worthy of the least of all the mercies, and al the trueth, which thou hast shewed vnto thy seruant: for with my staffe came I ouer this Iorden, and now haue I gotte two bads.

Genesis 32:11 I pray thee, Deliuer me from the hande of my brother, from the hande of Esau: for I feare him, least he will come and smite me, and the mother vpon the children.

Genesis 32:12 For thou saydest; I will surely doe thee good, and make thy seede as the sande of the sea, which can not be nombred for multitude.

Genesis 32:13 And he taryed there the same night, and tooke of that which came to had, a present for Esau his brother:

Genesis 32:14 Two hundreth shee goates and twenty hee goates, two hundreth ewes and twentie rammes:

Genesis 32:15 Thirtie mylche camels with their coltes, fourtie kine, and ten bullockes, twentie she asses and ten foles.

Genesis 32:16 So he deliuered them into the hande of his seruants, euery droue by themselues, and saide vnto his seruants, Passe before me, and put a space betweene droue and droue.

Genesis 32:17 And he commanded the formost, saying, If Esau my brother meete thee, and aske thee, saying, Whose seruant art thou? And whither goest thou? And whose are these before thee?

Genesis 32:18 Then thou shalt say, They be thy seruant Iaakobs: it is a present sent vnto my lord Esau: and beholde, he him selfe also is behinde vs.

Genesis 32:19 So likewise commanded he the seconde and the thirde, and all that followed the droues, saying, After this maner, ye shall speake vnto Esau, when ye finde him.

Genesis 32:20 And ye shall say moreouer, Beholde, thy seruant Iaakob commeth after vs (for he thought, I will appease his wrath with the present that goeth before me, and afterwarde I will see his face: it may be that he will accept me.)

Genesis 32:21 So went the present before him: but he taried that night with the companie.

Genesis 32:22 And he rose vp the same night, and tooke his two wiues, and his two maides, and his eleuen children, and went ouer the forde Iabbok.

Genesis 32:23 And he tooke them, and sent them ouer the riuer, and sent ouer that he had.

Genesis 32:24 Now when Iaakob was left him selfe alone, there wrestled a man with him vnto the breaking of the day.

Genesis 32:25 And he sawe that he could not preuaile against him: therefore he touched the holowe of his thigh, and the holowe of Iaakobs thigh was loosed, as he wrestled with him.

Genesis 32:26 And he saide, Let me goe, for the morning appeareth. Who answered, I will not let thee go except thou blesse me.

Genesis 32:27 Then said he vnto him, What is thy name? And he said, Iaakob.

Genesis 32:28 Then said he, Thy name shalbe called Iaakob no more, but Israel: because thou hast had power with God, thou shalt also preuaile with men.

Genesis 32:29 Then Iaakob demaded, saying, Tell me, I pray thee, thy name. And he said, Wherefore now doest thou aske my name? and he blessed him there

Genesis 32:30 And Iaakob called the name of the place, Peniel: for, saide he, I haue seene God face to face, and my life is preserued.

Genesis 32:31 And the sunne rose vp to him as he passed Peniel, and he halted vpon his thigh.

Genesis 32:32 Therefore the children of Israel eate not of the sinewe that shranke in the hollowe of the thigh, vnto this day: because he touched the sinew that shranke in the holow of Iaakobs thigh.

Genesis 33:1 And as Iaakob lift vp his eyes, and looked, behold, Esau came, and with him foure hundreth men: and he deuided the children to Leah, and to Rahel, and to the two maides.

Genesis 33:2 And he put the maides, and their children formost, and Leah, and her children after, and Rahel, and Ioseph hindermost.

Genesis 33:3 So he went before them and bowed him selfe to the ground seuen times, vntill he came neere to his brother.

Genesis 33:4 Then Esau ranne to meete him, and embraced him, and fell on his necke, and kissed him, and they wept.

Genesis 33:5 And he lift vp his eyes, and sawe the women, and the children, and saide, Who are these with thee? And he answered, They are ye childre whome God of his grace hath giuen thy seruant.

Genesis 33:6 Then came the maides neere, they, and their children, and bowed themselues.

Genesis 33:7 Leah also with her children came neere and made obeysance: and after Ioseph and Rahel drew neere, and did reuerence.

Genesis 33:8 Then he said, What meanest thou by all this droue, which I met? Who answered, I haue sent it, that I may finde fauour in the sight of my lorde:

Genesis 33:9 And Esau said, I haue ynough, my brother: keepe that thou hast to thy selfe.

Genesis 33:10 But Iaakob answered, Nay, I pray thee: if I haue found grace nowe in thy sight, then receiue my present at mine hande: for I haue seene thy face, as though I had seene the face of God, because thou hast accepted me.

Genesis 33:11 I pray thee take my blessing, that is brought thee: for God hath had mercie on me, and therefore I haue all things: so he compelled him, and he tooke it.

Genesis 33:12 And he saide, Let vs take our iourney and go, and I will goe before thee.

Genesis 33:13 Then he answered him, My lord knoweth, that the children are tender, and the ewes and kine with yong vnder mine hande: and if they should ouerdriue them one day, all the flocke would die.

Genesis 33:14 Let now my lord go before his seruant, and I will driue softly, according to ye pase of ye cattel, which is before me, and as the children be able to endure, vntill I come to my lord vnto Seir.

Genesis 33:15 Then Esau said, I will leaue then some of my folke with thee. And he answered, what needeth this? let me finde grace in the sight of my lorde.

Genesis 33:16 So Esau returned, and went his way that same day vnto Seir.

Genesis 33:17 And Iaakob went forwarde towarde Succoth, and built him an house, and made boothes for his cattell: therefore he called the name of the place Succoth.

Genesis 33:18 Afterward, Iaakob came safe to Sheche a citie, which is in the lande of Canaan, when he came from Padan Aram, and pitched before the citie.

Genesis 33:19 And there he bought a parcell of ground, where hee pitched his tent, at the hande of the sonnes of Hamor Shechems father, for an hundreth pieces of money.

Genesis 33:20 And he set vp there an altar, and called it, The mightie God of Israel.

Genesis 34:1 Then Dinah the daughter of Leah, which she bare vnto Iaakob, went out to see the daughters of that countrey.

Genesis 34:2 Whome when Shechem the sonne of Hamor the Hiuite lorde of that countrey sawe, hee tooke her, and lay with her, and defiled her.

Genesis 34:3 So his heart claue vnto Dinah the daughter of Iaakob: and he loued the maide, and spake kindely vnto the maide.

Genesis 34:4 Then said Shechem to his father Hamor, saying, Get me this maide to wife.

Genesis 34:5 (Nowe Iaakob heard that he had defiled Dinah his daughter, and his sonnes were with his cattell in the fielde: therefore Iaakob helde his peace, vntill they were come.)

Genesis 34:6 Then Hamor the father of Shechem went out vnto Iaakob to commune with him.

Genesis 34:7 And whe the sonnes of Iaakob were come out of the fielde and heard it, it grieued the men, and they were very angry, because he had wrought villenie in Israel, in that he had lyen with Iaakobs daughter: which thing ought not to be done.

Genesis 34:8 And Hamor communed with them, saying, the soule of my sonne Shechem longeth for your daughter: giue her him to wife, I pray you.

Genesis 34:9 So make affinitie with vs: giue your daughters vnto vs, and take our daughters vnto you,

Genesis 34:10 And ye shall dwell with vs, and the lande shalbe before you: dwell, and doe your businesse in it, and haue your possessions therein.

Genesis 34:11 Shechem also said vnto her father and vnto her brethren, Let me finde fauour in your eyes, and I will giue whatsoeuer ye shall appoint me.

Genesis 34:12 Aske of me abundantly both dowrie and giftes, and I will giue as ye appoint me, so that ye giue me the maide to wife.

Genesis 34:13 Then the sonnes of Iaakob answered Shechem and Hamor his father, talking deceitfully, because he had defiled Dinah their sister,

Genesis 34:14 And they said vnto them, We can not do this thing, to giue our sister to an vncircumcised man: for that were a reproofe vnto vs.

Genesis 34:15 But in this will we consent vnto you, if ye will be as we are, that euery man childe among you be circumcised:

Genesis 34:16 Then will we giue our daughters to you, and we will take your daughters to vs, and will dwell with you, and be one people.

Genesis 34:17 But if ye will not hearken vnto vs to be circumcised, then will we take our daughter and depart.

Genesis 34:18 Nowe their wordes pleased Hamor, and Shechem Hamors sonne.

Genesis 34:19 And the yong man deferd not to doe the thing because he loued Iaakobs daughter: he was also the most set by of all his fathers house.

Genesis 34:20 Then Hamor and Shechem his Sonne went vnto the gate of their citie, and communed with the men of their citie, saying,

Genesis 34:21 These men are peaceable with vs: and that they may dwell in the land, and doe their affaires therin (for behold, the land hath roume ynough for them) let vs take their daughters to wiues, and giue them our daughters.

Genesis 34:22 Onely herein will the men consent vnto vs for to dwell with vs, and to be one people, if all the men children among vs be circumcised as they are circumcised.

Genesis 34:23 Shall not their flockes and their substance and all their cattell be ours? onely let vs consent herein vnto them, and they will dwell with vs.

Genesis 34:24 And vnto Hamor, and Shechem his sonne hearkened all that went out of the gate of his citie: and all the men children were circumcised, euen all that went out of the gate of his citie.

Genesis 34:25 And on the thirde day (when they were sore) two of the sonnes of Iaakob, Simeon and Leui, Dinahs brethren tooke either of them his sworde and went into the citie boldly, and slue euery male.

Genesis 34:26 They slewe also Hamor and Shechem his sonne with the edge of the sword, and tooke Dinah out of Shechems house, and went their way.

Genesis 34:27 Againe the other sonnes of Iaakob came vpon the dead, and spoyled the citie, because they had defiled their sister.

Genesis 34:28 They tooke their sheepe and their beeues, and their asses, and whatsoeuer was in the citie, and in the fieldes.

Genesis 34:29 Also they caryed away captiue and spoyled all their goods, and all their children and their wiues, and all that was in the houses.

Genesis 34:30 Then Iaakob said to Simeon and Leui, Ye haue troubled me, and made me stinke among the inhabitats of the land, aswell the Canaanites, as the Perizzites, and and I being few in nomber, they shall gather theselues together against me, and slay me, and so shall I, and my house be destroied.

Genesis 34:31 And they answered, Shoulde hee abuse our sister as a whore?

Genesis 35:1 Then God sayde to Iaakob, Arise, goe vp to Beth-el and dwell there, and make there an altar vnto God, that appeared vnto thee, when thou fleddest from Esau thy brother.

Genesis 35:2 Then saide Iaakob vnto his houshold and to all that were with him, Put away the strange gods that are among you, and clense your selues, and change your garments:

Genesis 35:3 For we will rise and goe vp to Beth-el, and I will make an altar there vnto God, which heard me in the day of my tribulation, and was with me in the way which I went.

Genesis 35:4 And they gaue vnto Iaakob all the strange gods, which were in their hands, and all their earings which were in their eares, and Iaakob hidde them vnder an oke, which was by Shechem.

Genesis 35:5 Then they went on their iourney, and the feare of God was vpon the cities that were roud about them: so that they did not follow after the sonnes of Iaakob.

Genesis 35:6 So came Iaakob to Luz, which is in the land of Canaan: (the same is Beth-el) hee and all the people that was with him.

Genesis 35:7 And he built there an altar, and had called the place, The God of Beth-el, because that God appeared vnto him there, when he fled from his brother.

Genesis 35:8 Then Deborah Rebekahs nourse dyed, and was buried beneath Beth-el vnder an oke: and he called the name of it Allon Bachuth.

Genesis 35:9 Againe God appeared vnto Iaakob, after he came out of Padan Aram, and blessed him.

Genesis 35:10 Moreouer God said vnto him, Thy name is Iaakob: thy name shalbe no more called Iaakob, but Israel shalbe thy name: and hee called his name Israel.

Genesis 35:11 Againe God said vnto him, I am God all sufficient. growe, and multiplie. a nation and a multitude of nations shall spring of thee, and Kings shall come out of thy loynes.

Genesis 35:12 Also I will giue the lande, which I gaue to Abraham and Izhak, vnto thee: and vnto thy seede after thee will I giue that land.

Genesis 35:13 So God ascended from him in the place where he had talked with him.

Genesis 35:14 And Iaakob set vp a pillar in the place where he talked with him, a pillar of stone, and powred drinke offring thereon: also hee powred oyle thereon.

Genesis 35:15 And Iaakob called the name of the place, where God spake with him, Beth-el.

Genesis 35:16 Then they departed from Beth-el, and when there was about halfe a daies iourney of ground to come to Ephrath, Rahel trauailed, and in trauailing she was in perill.

Genesis 35:17 And whe she was in paines of her labour, the midwife saide vnto her, Feare not: for thou shalt haue this sonne also.

Genesis 35:18 Then as she was about to yeelde vp the Ghost (for she died) she called his name Ben-oni, but his father called him Beniamin.

Genesis 35:19 Thus died Rahel, and was buried in the way to Ephrath, which is Beth-lehem.

Genesis 35:20 And Iaakob set a pillar vpon her graue: This is the pillar of Rahels graue vnto this day.

Genesis 35:21 Then Israel went forwarde, and pitched his tent beyond Migdal-eder.

Genesis 35:22 Now, when Israel dwelt in that land, Reuben went, and lay with Bilhah his fathers concubine, and it came to Israels eare. And Iaakob had twelue sonnes.

Genesis 35:23 The sonnes of Leah: Reuben Iaakobs eldest sonne, and Simeon, and Leui, and Iudah, and Issachar, and Zebulun.

Genesis 35:24 The sonnes of Rahel: Ioseph and Beniamin.

Genesis 35:25 And the sonnes of Bilhah Rahels maide: Dan and Naphtali.

Genesis 35:26 And the sonnes of Zilpah Leahs maide: Gad and Asher. These are the sonnes of Iaakob, which were borne him in Padan Aram.

Genesis 35:27 Then Iaakob came vnto Izhak his father to Mamre a citie of Arbah: this is Hebron, where Abraham and Izhak were strangers.

Genesis 35:28 And the daies of Izhak were an hundreth and fourescore yeeres.

Genesis 35:29 And Izhak gaue vp the ghost and died, and was gathered vnto his people, being olde and full of daies: and his sonnes Esau and Iaakob buried him.

Genesis 36:1 Nowe these are the generations of Esau, which is Edom.

Genesis 36:2 Esau tooke his wiues of the daughters of Canaan: Adah the daughter of Elon an Hittite, and Aholibamah the daughter of Anah, the daughter of Zibeon an Hiuite,

Genesis 36:3 And tooke Basemath Ishmaels daughter, sister of Nebaioth.

Genesis 36:4 And Adah bare vnto Esau, Eliphaz: and Basemath bare Reuel.

Genesis 36:5 Also Aholibamah bare Ieush, and Iaalam, and Korah: these are the sonnes of Esau which were borne to him in the land of Canaan.

Genesis 36:6 So Esau tooke his wiues and his sonnes, and his daughters, and all the soules of his house, and his flocks, and all his cattell, and all his substance, which he had gotten in the land of Canaan, and went into an other countrey from his brother Iaakob.

Genesis 36:7 For their riches were so great, that they could not dwell together, and the lande, wherein they were strangers, coulde not receiue them because of their flockes.

Genesis 36:8 Therefore dwelt Esau in mount Seir: this Esau is Edom.

Genesis 36:9 So these are the generations of Esau father of Edom in mount Seir.

Genesis 36:10 These are the names of Esaus sonnes: Eliphaz, the sonne of Adah, the wife of Esau, and Reuel the sonne of Bashemath, the wife of Esau.

Genesis 36:11 And the sonnes of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

Genesis 36:12 And Timna was concubine to Eliphaz Esaus sonne, and bare vnto Eliphaz, Amalek: these be the sonnes of Adah Esaus wife.

Genesis 36:13 And these are the sonnes of Reuel: Nahath, and Zerah, Shammah, and Mizzah: these were the sonnes of Bashemath Esaus wife.

Genesis 36:14 And these were the sonnes of Aholibamah the daughter of Anah, daughter of Zibeon Esaus wife: for she bare vnto Esau, Ieush, and Iaalam, and Korah.

Genesis 36:15 These were Dukes of the sonnes of Esau: the sonnes of Eliphaz, the first borne of Esau: Duke Teman, Duke Omar, Duke Zepho, Duke Kenaz, Genesis 36:16 Duke Korah, Duke Gatam, Duke Amalek: these are the Dukes that came of Eliphaz in the land of Edom: these were the sonnes of Adah.

Genesis 36:17 And these are the sonnes of Reuel Esaus sonne: Duke Nahath, Duke Zerah, Duke Shammah, Duke Mizzah: these are the Dukes that came of Reuel in the land of Edom: these are the sonnes of Bashemath Esaus wife.

Genesis 36:18 Likewise these were the sonnes of Aholibamah Esaus wife: Duke Ieush, Duke Iaalam, Duke Korah: these Dukes came of Aholibamah, the daughter of Anah Esaus wife.

Genesis 36:19 These are the children of Esau, and these are the Dukes of them: This Esau is Edom.

Genesis 36:20 These are the sonnes of Seir the Horite, which inhabited the lande before, Lotan, and Shobal, and Zibeon, and Anah.

Genesis 36:21 And Dishon, and Ezer, and Dishan: these are the Dukes of the Horites, the sonnes of Seir in the land of Edom.

Genesis 36:22 And the sonnes of Lotan were, Hori and Hemam, and Lotans sister was Timna.

Genesis 36:23 And the sonnes of Shobal were these: Aluan, and Manahath, and Ebal, Shepho, and Onam.

Genesis 36:24 And these are the sonnes of Zibeon: Both Aiah, and Anah: this was Anah that founde mules in the wildernesse, as he fedde his father Zibeons asses.

Genesis 36:25 And the children of Anah were these: Dishon and Aholibamah, the daughter of Anah.

Genesis 36:26 Also these are the sonnes of Dishan: Hemdan, and Eshban, and Ithran, and Cheran.

Genesis 36:27 The sonnes of Ezer are these: Bilhan, and Zaauan, and Akan.

Genesis 36:28 The sonnes of Dishan are these: Vz, and Aran.

Genesis 36:29 These are the Dukes of the Horites: Duke Lotan, Duke Shobal, Duke Zibeon, Duke Anah,

Genesis 36:30 Duke Dishon, Duke Ezer, Duke Dishan: these bee the Dukes of the Horites, after their Dukedomes in the land of Seir.

Genesis 36:31 And these are the Kings that reigned in the lande of Edom, before there reigned any King ouer the children of Israel.

Genesis 36:32 Then Bela the sonne of Beor reigned in Edom, and the name of his citie was Dinhabah.

Genesis 36:33 And when Bela dyed, Iobab the sonne of Zerah of Bozra reigned in his steade.

Genesis 36:34 When Iobab also was dead, Husham of the land of Temani reigned in his steade.

Genesis 36:35 And after the death of Husham, Hadad the sonne of Bedad, which slewe Midian in the field of Moab, reigned in his steade, and the name of his citie was Auith.

Genesis 36:36 When Hadad was dead, then Samlah of Masrekah reigned in his steade.

Genesis 36:37 When Samlah was dead, Shaul of Rehoboth by the riuer, reigned in his steade.

Genesis 36:38 When Shaul dyed, Baal-hanan the sonne of Achbor reigned in his steade.

Genesis 36:39 And after the death of Baal-hanan the sonne of Achbor, Hadad reigned in his stead, and the name of his citie was Pau: and his wiues name Mehetabel the daughter of Matred, the daughter of Mezahab.

Genesis 36:40 Then these are the names of the Dukes of Esau according to their families, their places and by their names: Duke Timna, Duke Aluah, Duke Ietheth,

Genesis 36:41 Duke Aholibamah, Duke Elah, Duke Pinon,

Genesis 36:42 Duke Kenaz, Duke Teman, Duke Mibzar,

Genesis 36:43 Duke Magdiel, Duke Iram: these bee the Dukes of Edom, according to their habitations, in the lande of their inheritance. This Esau is the father of Edom.

Genesis 37:1 Iaakob nowe dwelt in the lande, wherein his father was a stranger, in the lande of Canaan.

Genesis 37:2 These are the generations of Iaakob, when Ioseph was seuenteene yeere olde: he kept sheepe with his brethren, and the childe was with the sonnes of Bilhah, and with the sonnes of Zilpah, his fathers wiues. And Ioseph brought vnto their father their euill saying.

Genesis 37:3 Nowe Israel loued Ioseph more then all his sonnes, because he begate him in his old age, and he made him a coat of many colours.

Genesis 37:4 So when his brethren sawe that their father loued him more then all his brethren, then they hated him, and could not speake peaceably vnto him.

Genesis 37:5 And Ioseph dreamed a dreame, and told his brethren, who hated him so much the more.

Genesis 37:6 For he saide vnto them, Heare, I pray you, this dreame which I haue dreamed.

Genesis 37:7 Beholde nowe, wee were binding sheues in the middes of the field: and loe, my shefe arose and also stoode vpright, and behold, your sheues compassed rounde about, and did reuerence to my shefe.

Genesis 37:8 Then his brethren saide to him, What, shalt thou reigne ouer vs, and rule vs? or shalt thou haue altogether dominion ouer vs? And they hated him so much the more, for his dreames, and for his wordes.

Genesis 37:9 Againe hee dreamed an other dreame, and tolde it his brethren, and saide, Behold, I haue had one dreame more, and beholde, the Sunne and the Moone and eleuen starres did reuerence to me.

Genesis 37:10 Then he tolde it vnto his father and to his brethren, and his father rebuked him, and saide vnto him, What is this dreame, which thou hast dreamed? shall I, and thy mother, and thy brethren come in deede and fall on the ground before thee?

Genesis 37:11 And his brethren enuied him, but his father noted the saying.

Genesis 37:12 Then his brethren went to keepe their fathers sheepe in Shechem.

Genesis 37:13 And Israel said vnto Ioseph, Doe not thy brethren keepe in Shechem? come and I will send thee to them.

Genesis 37:14 And he answered him, I am here. Then he saide vnto him, Goe now, see whether it bee well with thy brethren, and how the flocks prosper, and bring me word againe. so hee sent him from the vale of Hebron, and he came to Shechem.

Genesis 37:15 Then a man found him: for lo, hee was wandring in the fielde, and the man asked him, saying, What seekest thou?

Genesis 37:16 And he answered, I seeke my brethren: tell me, I pray thee, where they keepe sheepe.

Genesis 37:17 And the man said, they are departed hece: for I heard them say, Let vs goe vnto Dothan. Then went Ioseph after his brethren, and found them in Dothan.

Genesis 37:18 And when they sawe him a farre off, euen before he came at them, they conspired against him for to slay him.

Genesis 37:19 For they sayd one to another, Behold, this dreamer commeth.

Genesis 37:20 Come now therefore, and let vs slay him, and cast him into some pitte, and wee will say, A wicked beast hath deuoured him: then wee shall see, what will come of his dreames.

Genesis 37:21 But when Reuben heard that, he deliuered him out of their handes, and saide, Let vs not kill him.

Genesis 37:22 Also Reuben saide vnto them, Shed not blood, but cast him into this pitte that is in the wildernesse, and lay no hande vpon him. Thus he said, that he might deliuer him out of their hand, and restore him to his father againe.

Genesis 37:23 Now when Ioseph was come vnto his brethren, they stript Ioseph out of his coate, his particoloured coate that was vpon him.

Genesis 37:24 And they tooke him, and cast him into a pit, and the pit was emptie, without water in it.

Genesis 37:25 Then they sate them downe to eate bread: and they lift vp their eyes and looked, and behold, there came a companie of Ishmeelites from Gilead, and their camels laden with spicerie, and balme, and myrrhe, and were going to cary it downe into Egypt.

Genesis 37:26 Then Iudah said vnto his brethren, What auaileth it, if we slay our brother, though wee keepe his blood secret?

Genesis 37:27 Come and let vs sell him to the Ishmeelites, and let not our handes be vpon him: for he is our brother and our flesh: and his brethren obeyed.

Genesis 37:28 Then the Midianites marchant men passed by, and they drewe foorth, and lift Ioseph out of the pit, and solde Ioseph vnto the Ishmeelites for twentie pieces of siluer: who brought Ioseph into Egypt.

Genesis 37:29 Afterwarde Reuben returned to the pit, and beholde, Ioseph was not in the pit: then he rent his clothes,

Genesis 37:30 And returned to his brethren, and said, The childe is not yonder, and I, whither shall I goe?

Genesis 37:31 And they tooke Iosephs coate, and killed a kidde of the goates, and dipped the coate in the blood.

Genesis 37:32 So they sent that particoloured coat, and they brought it vnto their father, and saide, This haue we founde: see nowe, whether it be thy sonnes coate, or no.

Genesis 37:33 Then he knewe it and said, It is my sonnes coate: a wicked beast hath deuoured him: Ioseph is surely torne in pieces.

Genesis 37:34 And Iaakob rent his clothes, and put sackecloth about his loynes, and sorowed for his sonne a long season.

Genesis 37:35 Then all his sonnes and all his daughters rose vp to comfort him, but he woulde not be comforted, but said, Surely I will go downe into the graue vnto my sonne mourning: so his father wept for him.

Genesis 37:36 And the Midianites solde him into Egypt vnto Potiphar an Eunuche of Pharaohs, and his chiefe stewarde.

Genesis 38:1 And at that time Iudah went downe from his brethren, and turned in to a man called Hirah an Adullamite.

Genesis 38:2 And Iudah sawe there the daughter of a man called Suah a Canaanite: and he tooke her to wife, and went in vnto her.

Genesis 38:3 So she conceiued and bare a sonne, and he called his name Er.

Genesis 38:4 And she conceiued againe, and bare a sonne, and she called his name Onan.

Genesis 38:5 Moreouer she bare yet a sonne, whome she called Shelah: and Iudah was at Chezib when she bare him.

Genesis 38:6 Then Iudah tooke a wife to Er his first borne sonne whose name was Tamar.

Genesis 38:7 Now Er the first borne of Iudah was wicked in the sight of the Lord: therefore the Lord slewe him.

Genesis 38:8 Then Iudah said to Onan, Goe in vnto thy brothers wife, and do the office of a kinsman vnto her, and raise vp seede vnto thy brother.

Genesis 38:9 And Onan knewe that the seede should not be his: therefore when he went in vnto his brothers wife, he spilled it on the grounde, least he should giue seede vnto his brother.

Genesis 38:10 And it was wicked in the eyes of the Lord, which he did: wherefore he slewe him also.

Genesis 38:11 Then said Iudah to Tamar his daughter in lawe, Remaine a widowe in thy fathers house, till Shelah my sonne growe vp (for he thought thus, Least he die as well as his brethren.) So Tamar went and dwelt in her fathers house.

Genesis 38:12 And in processe of time also the daughter of Shuah Iudahs wife dyed. Then Iudah, when he had left mourning, went vp to his sheepe sherers to Timnah, he, and his neighbour Hirah the Adullamite.

Genesis 38:13 And it was tolde Tamar, saying, beholde, thy father in lawe goeth vp to Timnah, to shere his sheepe.

Genesis 38:14 Then she put her widowes garments off from her, and couered her with a vaile, and wrapped her selfe, and sate downe in Pethah-enaim, which is by the way to Timnah, because she sawe that Shelah was growen, and she was not giuen vnto him to wife.

Genesis 38:15 When Iudah sawe her, he iudged her an whore: for she had couered her face.

Genesis 38:16 And he turned to the way towardes her, and saide, Come, I pray thee, let me lie with thee. (for he knewe not that she was his daughter in lawe) And she answered, What wilt thou giue me for to lie with me?

Genesis 38:17 Then said he, I will sende thee a kid of the goates from the flocke. and she said, Well, if thou wilt giue me a pledge, till thou sende it.

Genesis 38:18 Then he saide, What is the pledge that I shall giue thee? And she answered, Thy signet, and thy cloke, and thy staffe that is in thine hande. So he gaue it her, and lay by her, and she was with childe by him.

Genesis 38:19 Then she rose, and went and put her vaile from her and put on her widowes raiment.

Genesis 38:20 Afterwarde Iudah sent a kid of the goates by the hande of his neighbour the Adullamite, for to receiue his pledge from the womans hand: but he found her not.

Genesis 38:21 Then asked he the men of that place, saying, Where is ye whore, that sate in Enaim by the way side? And they answered, There was no whore here.

Genesis 38:22 He came therefore to Iudah againe, and said, I can not finde her, and also the men of the place said, There was no whore there.

Genesis 38:23 Then Iudah said, Let her take it to her, lest we be shamed: beholde, I sent this kid, and thou hast not found her.

Genesis 38:24 Now after three moneths, one tolde Iudah, saying, Tamar thy daughter in law hath played the whore, and lo, with playing the whore, she is great with childe. Then Iudah saide, Bring ye her foorth and let her be burnt.

Genesis 38:25 When she was brought foorth, she sent to her father in law, saying, By the man, vnto whom these things pertaine, am I with childe: and saide also, Looke, I pray thee, whose these are, the seale, and the cloke, and the staffe.

Genesis 38:26 Then Iudah knewe them, and said, She is more righteous then I: for she hath done it because I gaue her not to Shelah my sonne. So he lay with her no more.

Genesis 38:27 Now, when the time was come that she should be deliuered, beholde, there were twinnes in her wombe.

Genesis 38:28 And when she was in trauell, the one put out his hand: and the midwife tooke and bound a red threde about his hand, saying, This is come out first.

Genesis 38:29 But when he plucked his hand backe againe, loe, his brother came out, and the midwife said, How hast thou broken the breach vpon thee? and his name was called Pharez.

Genesis 38:30 And afterward came out his brother that had the red threde about his hande, and his name was called Zarah.

Genesis 39:1 Now Ioseph was brought downe into Egypt: and Potiphar an Eunuche of Pharaohs (and his chiefe stewarde an Egyptian) bought him at the hande of the Ishmeelites, which had brought him thither.

Genesis 39:2 And the Lord was with Ioseph, and he was a man that prospered and was in the house of his master the Egyptian.

Genesis 39:3 And his master sawe that the Lord was with him, and that the Lord made all that hee did to prosper in his hande.

Genesis 39:4 So Ioseph founde fauour in his sight, and serued him: and he made him ruler of his house, and put all that he had in his hand.

Genesis 39:5 And from that time that he had made him ruler ouer his house and ouer all that he had, the Lord blessed the Egyptians house for Iosephs sake: and the blessing of the Lord was vpon all that he had in the house, and in the fielde.

Genesis 39:6 Therefore he left all that he had in Iosephs hand, and tooke accompt of nothing, that was with him, saue onely of the bread, which he did eate. And Ioseph was a faire person, and well fauoured.

Genesis 39:7 Nowe therefore after these thinges, his masters wife cast her eyes vpon Ioseph, and saide, Lye with me.

Genesis 39:8 But he refused and said to his masters wife, Beholde, my master knoweth not what he hath in the house with me, but hath committed all that he hath to mine hande.

Genesis 39:9 There is no man greater in this house then I: neither hath he kept any thing from me, but only thee, because thou art his wife: how then can I do this great wickednes and so sinne against God?

Genesis 39:10 And albeit she spake to Ioseph day by day, yet he hearkened not vnto her, to lye with her, or to be in her company.

Genesis 39:11 Then on a certaine day Ioseph entred into the house, to doe his businesse: and there was no man of the houshold in the house:

Genesis 39:12 Therefore she caught him by his garmet, saying, Sleepe with me: but he left his garment in her hand and fled, and got him out.

Genesis 39:13 Nowe when she sawe that he had left his garment in her hand, and was fled out,

Genesis 39:14 She called vnto the men of her house, and tolde them, saying, Beholde, he hath brought in an Ebrewe vnto vs to mocke vs: who came in to me for to haue slept with me: but I cryed with a loude voyce.

Genesis 39:15 And when he heard that I lift vp my voice and cryed, he left his garment with me, and fled away, and got him out.

Genesis 39:16 So she layde vp his garment by her, vntill her lord came home.

Genesis 39:17 Then she tolde him according to these words, saying, The Ebrew seruat, which thou hast brought vnto vs, came in to me, to mocke me.

Genesis 39:18 But assoone as I lift vp my voyce and cried, he left his garment with me, and fled out.

Genesis 39:19 Then when his master heard the wordes of his wife, which she tolde him, saying, After this maner did thy seruant to me, his anger was kindled.

Genesis 39:20 And Iosephs master tooke him and put him in prison, in the place, where the kings prisoners lay bounde: and there he was in prison.

Genesis 39:21 But the Lord was with Ioseph, and shewed him mercie, and got him fauour in the sight of the master of the prison.

Genesis 39:22 And the keeper of the prison committed to Iosephs hande all the prisoners that were in the prison, and whatsoeuer they did there, that did he.

Genesis 39:23 And the keeper of the prison looked vnto nothing that was vnder his hande, seeing that the Lord was with him: for whatsoeuer he did, the Lord made it to prosper.

Genesis 40:1 And after these things, the butler of the King of Egypt and his baker offended their lorde the King of Egypt.

Genesis 40:2 And Pharaoh was angrie against his two officers, against the chiefe butler, and against the chiefe baker.

Genesis 40:3 Therefore he put them in ward in his chiefe stewardes house, in the prison and place where Ioseph was bound.

Genesis 40:4 And the chiefe steward gaue Ioseph charge ouer them, and he serued them: and they continued a season in warde.

Genesis 40:5 And they both dreamed a dreame, eyther of them his dreame in one night, eche one according to the interpretation of his dreame, both the butler and the baker of the King of Egypt, which were bounde in the prison.

Genesis 40:6 And when Ioseph came in vnto them in the morning, and looked vpon them, beholde, they were sad.

Genesis 40:7 And he asked Pharaohs officers, that were with him in his masters warde, saying, Wherefore looke ye so sadly to day?

Genesis 40:8 Who answered him, We haue dreamed, eche one a dreame, and there is none to interprete the same. Then Ioseph saide vnto them, Are not interpretations of God? tell them me nowe.

Genesis 40:9 So the chiefe butler tolde his dreame to Ioseph, and said vnto him, In my dreame, behold, a vine was before me,

Genesis 40:10 And in the vine were three branches, and as it budded, her flowre came foorth: and the clusters of grapes waxed ripe.

Genesis 40:11 And I had Pharaohs cup in mine hande, and I tooke the grapes, and wrung the into Pharaohs cup, and I gaue the cup into Pharaohs hand.

Genesis 40:12 Then Ioseph sayde vnto him, This is the interpretation of it: The three braunches are three dayes.

Genesis 40:13 Within three dayes shall Pharaoh lift vp thine head, and restore thee vnto thine office, and thou shalt giue Pharaohs cup into his hand after the olde maner, when thou wast his butler.

Genesis 40:14 But haue me in remembrance with thee, when thou art in good case, and shew mercie, I pray thee, vnto me, and make mention of me to Pharaoh, that thou mayest bring me out of this house.

Genesis 40:15 For I was stollen away by theft out of the land of the Ebrewes, and here also haue I done nothing, wherefore they should put mee in the dungeon.

Genesis 40:16 And when the chiefe baker sawe that the interpretation was good, hee saide vnto Ioseph, Also mee thought in my dreame that I had three white baskets on mine head.

Genesis 40:17 And in the vppermost basket there was of all maner baken meates for Pharaoh: and the birdes did eate them out of the basket vpon mine head.

Genesis 40:18 Then Ioseph answered, and saide, This is the interpretation thereof: The three baskets are three dayes:

Genesis 40:19 Within three dayes shall Pharaoh take thine head from thee, and shall hang thee on a tree, and the birdes shall eate thy flesh from off thee.

Genesis 40:20 And so the third day, which was Pharaohs birthday, hee made a feast vnto all his seruants: and hee lifted vp the head of the chiefe butler, and the head of the chiefe baker among his seruants.

Genesis 40:21 And he restored the chiefe butler vnto his butlershippe, who gaue the cup into Pharaohs hande,

Genesis 40:22 But he hanged the chiefe baker, as Ioseph had interpreted vnto them.

Genesis 40:23 Yet the chiefe butler did not remember Ioseph, but forgate him.

Genesis 41:1 And two yeeres after, Pharaoh also dreamed, and beholde, he stoode by a riuer,

Genesis 41:2 And loe, there came out of the riuer seuen goodly kine and fatfleshed, and they fedde in a medowe:

Genesis 41:3 And loe, seuen other kine came vp after the out of the riuer, euill fauoured and leane fleshed, and stoode by the other kine vpon the brinke of the riuer.

Genesis 41:4 And the euilfauoured and leane fleshed kine did eate vp the seuen welfauoured and fatte kine: so Pharaoh awoke.

Genesis 41:5 Againe he slept, and dreamed the second time: and beholde, seuen eares of corne grewe vpon one stalke, ranke and goodly.

Genesis 41:6 And loe, seuen thinne eares, and blasted with the east winde, sprang vp after them:

Genesis 41:7 And the thinne eares deuoured the seuen ranke and full eares. then Pharaoh awaked, and loe, it was a dreame.

Genesis 41:8 Nowe when the morning came, his spirit was troubled: therefore he sent and called all the soothsayers of Egypt, and all the wise men thereof, and Pharaoh tolde them his dreames: but none coulde interprete them to Pharaoh.

Genesis 41:9 Then spake the chiefe butler vnto Pharaoh, saying, I call to minde my faultes this day.

Genesis 41:10 Pharaoh being angrie with his seruantes, put me in ward in the chiefe stewards house, both me and the chiefe baker.

Genesis 41:11 Then we dreamed a dreame in one night, both I, and he: we dreamed eche man according to the interpretation of his dreame.

Genesis 41:12 And there was with vs a yong man, an Ebrew, seruant vnto the chiefe steward, whome when we told, he declared our dreames to vs, to euery one he declared according to his dreame.

Genesis 41:13 And as he declared vnto vs, so it came to passe: for he restored me to mine office, and hanged him.

Genesis 41:14 Then sent Pharaoh, and called Ioseph, and they brought him hastily out of prison, and he shaued him, and chaunged his rayment, and came to Pharaoh.

Genesis 41:15 Then Pharaoh sayde to Ioseph, I haue dreamed a dreame, and no man can interprete it, and I haue hearde say of thee, that when thou hearest a dreame, thou canst interprete it.

Genesis 41:16 And Ioseph answered Pharaoh, saying, Without me God shall answere for the wealth of Pharaoh.

Genesis 41:17 And Pharaoh sayde vnto Ioseph, In my dreame, beholde, I stoode by the banke of the riuer:

Genesis 41:18 And lo, there came vp out of the riuer seuen fat fleshed, and welfauoured kine, and they fedde in the medowe.

Genesis 41:19 Also loe, seuen other kine came vp after them, poore and very euilfauoured, and leanefleshed: I neuer sawe the like in all the lande of Egypt, for euilfauoured.

Genesis 41:20 And the leane and euilfauoured kine did eate vp the first seuen fat kine.

Genesis 41:21 And when they had eaten them vp, it could not be knowen that they had eaten them, but they were still as euilfauoured, as they were at the beginning: so did I awake.

Genesis 41:22 Moreouer I sawe in my dreame, and beholde, seuen eares sprang out of one stalke, full and faire.

Genesis 41:23 And lo, seuen eares, withered, thinne, and blasted with the East winde, sprang vp after them.

Genesis 41:24 And the thinne eares deuoured the seuen good eares. Nowe I haue tolde the soothsayers, and none can declare it vnto me.

Genesis 41:25 Then Ioseph answered Pharaoh, Both Pharaohs dreames are one. God hath shewed Pharaoh, what he is about to doe.

Genesis 41:26 The seuen good kine are seuen yeres, and the seuen good eares are seuen yeeres: this is one dreame.

Genesis 41:27 Likewise the seuen thinne and euilfauoured kine, that came out after them, are seuen yeeres: and the seuen emptie eares blasted with the East winde, are seuen yeeres of famine.

Genesis 41:28 This is the thing which I haue saide vnto Pharaoh, that God hath shewed vnto Pharaoh, what he is about to doe.

Genesis 41:29 Beholde, there come seuen yeeres of great plentie in all the land of Egypt.

Genesis 41:30 Againe, there shall arise after them seuen yeeres of famine, so that all the plentie shall be forgotten in the land of Egypt, and the famine shall consume the land:

Genesis 41:31 Neither shall the plentie bee knowen in the land, by reason of this famine that shall come after: for it shalbe exceeding great.

Genesis 41:32 And therefore the dreame was doubled vnto Pharaoh the second time, because the thing is established by God, and God hasteth to performe it.

Genesis 41:33 Nowe therefore let Pharaoh prouide for a man of vnderstanding and wisedome, and set him ouer the land of Egypt.

Genesis 41:34 Let Pharaoh make and appoynt officers ouer the lande, and take vp the fift part of the land of Egypt in the seuen plenteous yeeres.

Genesis 41:35 Also let them gather all the foode of these good yeeres that come, and lay vp corne vnder the hand of Pharaoh for foode, in the cities, and let them keepe it.

Genesis 41:36 So the foode shall be for the prouision of the lande, against the seuen yeeres of famine, which shalbe in the lande of Egypt, that the land perish not by famine.

Genesis 41:37 And the saying pleased Pharaoh and all his seruants.

Genesis 41:38 Then saide Pharaoh vnto his seruants, Can we finde such a man as this, in whom is the Spirit of God?

Genesis 41:39 The Pharaoh said to Ioseph, For as much as God hath shewed thee all this, there is no man of vnderstanding, or of wisedome like vnto thee.

Genesis 41:40 Thou shalt be ouer mine house, and at thy word shall all my people be armed, onely in the kings throne will I be aboue thee.

Genesis 41:41 Moreouer Pharaoh said to Ioseph, Behold, I haue set thee ouer all the land of Egypt.

Genesis 41:42 And Pharaoh tooke off his ring from his hand, and put it vpon Iosephs hand, and arayed him in garments of fine linnen, and put a golden cheyne about his necke.

Genesis 41:43 So he set him vpon the best charet that hee had, saue one: and they cryed before him, Abrech, and placed him ouer all the land of Egypt.

Genesis 41:44 Againe Pharaoh saide vnto Ioseph, I am Pharaoh, and without thee shall no man lift vp his hand or his foote in all the land of Egypt.

Genesis 41:45 And Pharaoh called Iosephs name Zaphnath-paaneah: and he gaue him to wife Asenath the daughter of Poti-pherah prince of On. then went Ioseph abrode in the land of Egypt.

Genesis 41:46 And Ioseph was thirtie yeere old when he stood before Pharaoh king of Egypt: and Ioseph departing from the presence of Pharaoh, went throughout all the land of Egypt.

Genesis 41:47 And in the seuen plenteous yeres the earth brought foorth store.

Genesis 41:48 And hee gathered vp all the foode of the seuen plenteous yeeres, which were in the lande of Egypt, and layde vp foode in the cities: the foode of the fielde, that was round about euery citie, layde he vp in the same.

Genesis 41:49 So Ioseph gathered wheate, like vnto the sand of the sea in multitude out of measure, vntill he left numbring: for it was without number.

Genesis 41:50 Now vnto Ioseph were borne two sonnes (before the yeeres of famine came) which Asenath the daughter of Poti-pherah prince of On bare vnto him.

Genesis 41:51 And Ioseph called the name of the first borne Manasseh: for God, said he, hath made me forget all my labour and al my fathers houshold.

Genesis 41:52 Also hee called the name of the second, Ephraim: For God, sayde he hath made me fruitfull in the land of mine affliction.

Genesis 41:53 So the seuen yeeres of the plentie that was in the land of Egypt were ended.

Genesis 41:54 Then began the seuen yeeres of famine to come, according as Ioseph had saide: and the famine was in all landes, but in all the land of Egypt was bread.

Genesis 41:55 At the length all the lande of Egypt was affamished, and the people cryed to Pharaoh for bread. And Pharaoh said vnto all the Egyptians, Goe to Ioseph: what he sayth to you, doe ye.

Genesis 41:56 When the famine was vpon all the land, Ioseph opened all places, wherein the store was, and solde vnto the Egyptians: for the famine waxed sore in the land of Egypt.

Genesis 41:57 And all countries came to Egypt to bye corne of Ioseph, because the famine was sore in all landes.

Genesis 42:1 Then Iaakob saw that there was foode in Egypt, and Iaakob said vnto his sonnes, Why gaze ye one vpon an other?

Genesis 42:2 And he said, Behold, I haue heard that there is foode in Egypt, Get you downe thither, and bie vs foode thence, that we may liue and not die.

Genesis 42:3 So went Iosephs ten brethren downe to bye corne of the Egyptians.

Genesis 42:4 But Beniamin Iosephs brother woulde not Iaakob send with his brethren: for he saide, Least death should befall him.

Genesis 42:5 And the sonnes of Israel came to bye foode among them that came: for there was famine in the land of Canaan.

Genesis 42:6 Now Ioseph was gouerner of the land, who solde to all the people of the lande: then Iosephs brethren came, and bowed their face to the groud before him.

Genesis 42:7 And when Ioseph sawe his brethren, hee knewe them, and made himselfe straunge toward them, and spake to them roughly, and saide vnto them, Whence come yee? Who answered, Out of the land of Canaan, to bye vitaile.

Genesis 42:8 (Now Ioseph knewe his brethren, but they knew not him.

Genesis 42:9 And Ioseph remembred the dreames, which he dreamed of them) and he sayde vnto them, Ye are spies, and are come to see the weaknesse of the land.

Genesis 42:10 But they sayde vnto him, Nay, my lorde, but to bye vitayle thy seruants are come.

Genesis 42:11 Wee are all one mans sonnes: wee meane truely, and thy seruants are no spies.

Genesis 42:12 But he saide vnto them, Nay, but yee are come to see the weakenes of the land.

Genesis 42:13 And they said, We thy seruants are twelue brethren, the sonnes of one man in the lande of Canaan: and beholde, the yongest is this day with our father, and one is not.

Genesis 42:14 Againe Ioseph sayde vnto them, This is it that I spake vnto you, saying, Ye are spies.

Genesis 42:15 Hereby ye shall be proued: by the life of Pharaoh, ye shall not goe hence, except your yongest brother come hither.

Genesis 42:16 Send one of you which may fet your brother, and ye shall be kept in prison, that your words may be proued, whether there bee trueth in you: or els by the life of Pharaoh ye are but spies.

Genesis 42:17 So he put them in warde three dayes.

Genesis 42:18 Then Ioseph said vnto them the third day, This do, and liue: for I feare God.

Genesis 42:19 If ye be true men, let one of your brethren be bounde in your prison house, and goe ye, carie foode for the famine of your houses:

Genesis 42:20 But bring your yonger brother vnto me, that your wordes may be tried, and that ye dye not: and they did so.

Genesis 42:21 And they said one to another, We haue verily sinned against our brother, in that we sawe the anguish of his soule, when he besought vs, and we would not heare him: therefore is this trouble come vpon vs.

Genesis 42:22 And Reuben answered them, saying, Warned I not you, saying, Sinne not against the childe, and ye would not heare? and lo, his blood is now required.

Genesis 42:23 (And they were not aware that Ioseph vnderstoode them: for he spake vnto them by an interpreter.)

Genesis 42:24 Then he turned from them, and wept, and turned to them againe, and communed with them, and tooke Simeon from among them, and bounde him before their eyes.

Genesis 42:25 So Ioseph commanded that they should fill their sackes with wheate, and put euery mans money againe in his sacke, and giue them vitaile for the iourney: and thus did he vnto them.

Genesis 42:26 And they layed their vitaile vpon their asses, and departed thence.

Genesis 42:27 And as one of them opened his sacke for to giue his asse prouender in the ynne, he espyed his money: for lo, it was in his sackes mouth.

Genesis 42:28 Then he sayde vnto his brethren, My money is restored: for loe, it is euen in my sacke. And their heart fayled them, and they were astonished, and sayde one to another, What is this, that God hath done vnto vs?

Genesis 42:29 And they came vnto Iaakob their father vnto the lande of Canaan, and tolde him all that had befallen them, saying,

Genesis 42:30 The man, who is Lord of the lande, spake roughly to vs, and put vs in prison as spyes of the countrey.

Genesis 42:31 And we sayd vnto him, We are true men, and are no spies.

Genesis 42:32 We be twelue brethren, sonnes of our father: one is not, and the yongest is this day with our father in the land of Canaan.

Genesis 42:33 Then the Lord of the countrey sayde vnto vs, Hereby shall I knowe if ye be true men: Leaue one of your brethren with me, and take foode for the famine of your houses and depart, Genesis 42:34 And bring your yongest brother vnto me, that I may knowe that ye are no spies, but true men: so will I deliuer you your brother, and yee shall occupie in the land.

Genesis 42:35 And as they emptied their sacks, behold, euery mans bundel of money was in his sacke: and when they and their father sawe the bundels of their money, they were afrayde.

Genesis 42:36 Then Iaakob their father said to them, Ye haue robbed me of my children: Ioseph is not, and Simeon is not, and ye will take Beniamin: all these things are against me.

Genesis 42:37 Then Reuben answered his father, saying, Slay my two sonnes, if I bring him not to thee againe: deliuer him to mine hand, and I will bring him to thee againe.

Genesis 42:38 But he said, My sonne shall not go downe with you: for his brother is dead, and he is left alone: if death come vnto him by the way which ye goe, then ye shall bring my gray head with sorow vnto the graue.

Genesis 43:1 Now great famine was in the land.

Genesis 43:2 And when they had eaten vp the vitaile, which they had brought from Egypt, their father sayd vnto them, Turne againe, and bye vs a little foode.

Genesis 43:3 And Iudah answered him, saying, The man charged vs by an othe, saying, Neuer see my face, except your brother be with you.

Genesis 43:4 If thou wilt sende our brother with vs, we will goe downe, and bye thee foode:

Genesis 43:5 But if thou wilt not send him, we wil not go downe: for the man said vnto vs, Looke me not in the face, except your brother be with you.

Genesis 43:6 And Israel sayd, Wherefore delt ye so euill with me, as to tell the man, whether ye had yet a brother or no?

Genesis 43:7 And they answered, The man asked straitly of our selues and of our kinred, saying, Is your father yet aliue? haue ye any brother? And wee tolde him according to these wordes: could we knowe certainely that he would say, Bring your brother downe?

Genesis 43:8 Then sayde Iudah to Israel his father, Send the boy with mee, that we may rise and goe, and that we may liue and not dye, both we, and thou, and our children.

Genesis 43:9 I wil be suertie for him: of mine hand shalt thou require him. If I bring him not to thee, and set him before thee, then let me beare the blame for euer.

Genesis 43:10 For except we had made this tarying, doutlesse by this we had returned the second time.

Genesis 43:11 Then their father Israel sayd vnto them, If it must needes be so now, do thus: take of the best fruites of the lande in your vessels, and bring the man a present, a little rosen, and a little hony, spices and myrrhe, nuttes, and almondes:

Genesis 43:12 And take double money in your hande, and the money, that was brought againe in your sackes mouthes: cary it againe in your hand, lest it were some ouersight.

Genesis 43:13 Take also your brother and arise, and go againe to the man.

Genesis 43:14 And God almightie giue you mercie in the sight of the man, that hee may deliuer you your other brother, and Beniamin: but I shall be robbed of my childe, as I haue bene.

Genesis 43:15 Thus the men tooke this present, and tooke twise so much money in their hande with Beniamin, and rose vp, and went downe to Egypt and stoode before Ioseph.

Genesis 43:16 And whe Ioseph saw Beniamin with them, he sayde to his stewarde, Bring these men home and kill meate, and make ready: for the men shall eate with me at noone.

Genesis 43:17 And the man did as Ioseph bad, and brought the men vnto Iosephs house.

Genesis 43:18 Nowe when the men were brought into Iosephs house, they were afrayd, and sayd, Because of the money, that came in our sackes mouthes at the first time, are we brought, that hee may picke a quarrell against vs, and lay some thing to our charge, and bring vs in bondage and our asses.

Genesis 43:19 Therefore came they to Iosephs stewarde, and communed with him at the doore of ye house.

Genesis 43:20 And said, Oh syr, we came in deede down hither at the first time to bye foode,

Genesis 43:21 And as wee came to an ynne and opened our sackes, behold, euery mans money was in his sackes mouth, euen our money in full weight, but we haue brought it againe in our handes.

Genesis 43:22 Also other money haue we brought in our handes to bye foode, but we cannot tell, who put our money in our sackes.

Genesis 43:23 And he said, Peace be vnto you, feare not: your God and the God of your father hath giuen you that treasure in your sackes, I had your money: and he brought forth Simeon to them.

Genesis 43:24 So the man led them into Iosephs house, and gaue them water to wash their feete, and gaue their asses prouender.

Genesis 43:25 And they made ready their present against Ioseph came at noone, (for they heard say, that they should eate bread there)

Genesis 43:26 When Ioseph came home, they brought the present into the house to him, which was in their handes, and bowed downe to the grounde before him.

Genesis 43:27 And he asked them of their prosperitie, and sayd, Is your father the olde man, of whome ye tolde me, in good health? is he yet aliue?

Genesis 43:28 Who answered, Thy seruant our father is in good health, he is yet aliue: and they bowed downe, and made obeysance.

Genesis 43:29 And he lifting vp his eyes, beheld his brother Beniamin his mothers sonne, and sayde, Is this your yonger brother, of whome ye tolde me? And he said, God be merciful vnto thee, my sone.

Genesis 43:30 And Ioseph made haste (for his affection was inflamed towarde his brother, and sought where to weepe) and entred into his chamber, and wept there.

Genesis 43:31 Afterward he washed his face, and came out, and refrained himselfe, and sayd, Set on meate.

Genesis 43:32 And they prepared for him by himselfe, and for them by themselues, and for the Egyptians, which did eate with him, by themselues, because the Egyptians might not eate bread with the Ebrewes: for that was an abomination vnto the Egyptians.

Genesis 43:33 So they sate before him: the eldest according vnto his age, and the yongest according vnto his youth. and the men marueiled among themselues.

Genesis 43:34 And they tooke meases from before him, and sent to them: but Beniamins mease was fiue times so much as any of theirs: and they drunke, and had of the best drinke with him.

Genesis 44:1 Afterward he commanded his steward, saying, Fill the mens sackes with foode, as much as they can carry, and put euery mans money in his sackes mouth.

Genesis 44:2 And put my cup, I meane the siluer cup, in the sackes mouth of the yongest, and his corne money. And he did according to the commandement that Ioseph gaue him.

Genesis 44:3 And in the morning the men were sent away, they, and their asses.

Genesis 44:4 And when they went out of the citie not farre off, Ioseph sayd to his stewarde, Vp, follow after the men: and when thou doest ouertake them, say vnto them, Wherefore haue ye rewarded euill for good?

Genesis 44:5 Is that not the cuppe, wherein my Lord drinketh? and in the which he doeth deuine and prophecie? ye haue done euill in so doing.

Genesis 44:6 And when he ouertooke them, he sayde those wordes vnto them.

Genesis 44:7 And they answered him, Wherefore sayeth my lorde such wordes? God forbid that thy seruants should do such a thing.

Genesis 44:8 Behold, the money which we found in our sackes mouthes, wee brought againe to thee out of the land of Canaan: how then should we steale out of thy lordes house siluer or golde?

Genesis 44:9 With whomesoeuer of thy seruants it bee found, let him dye, and we also will be my lordes bondmen.

Genesis 44:10 And he said, Now then let it be according vnto your wordes: he with whome it is found, shall be my seruant, and ye shalbe blamelesse.

Genesis 44:11 Then at once euery man tooke downe his sacke to the grounde, and euery one opened his sacke.

Genesis 44:12 And he searched, and began at the eldest and left at the yongest: and the cuppe was found in Beniamins sacke.

Genesis 44:13 Then they rent their clothes, and laded euery man his asse, and went againe into the citie.

Genesis 44:14 So Iudah and his brethren came to Iosephs house (for he was yet there) and they fel before him on the ground.

Genesis 44:15 Then Ioseph sayd vnto them, What acte is this, which ye haue done? know ye not that such a man as I, can deuine and prophecie?

Genesis 44:16 Then sayd Iudah, What shall we say vnto my lord? what shall we speake? and howe can we iustifie our selues? God hath found out the wickednesse of thy seruants: beholde, we are seruants to my Lord, both wee, and he, with whome the cuppe is founde.

Genesis 44:17 But he answered, God forbid, that I should doe so, but the man, with whome the cuppe is founde, he shalbe my seruant, and go ye in peace vnto your father.

Genesis 44:18 Then Iudah drewe neere vnto him, and sayde, O my Lord, let thy seruant nowe speake a worde in my lordes eares, and let not thy wrath be kindled against thy seruant: for thou art euen as Pharaoh.

Genesis 44:19 My Lord asked his seruants, saying, Haue ye a father, or a brother?

Genesis 44:20 And we answered my Lord, We haue a father that is olde, and a young childe, which he begate in his age: and his brother is dead, and he alone is left of his mother, and his father loueth him.

Genesis 44:21 Now thou saidest vnto thy seruants, Bring him vnto me, that I may set mine eye vpon him.

Genesis 44:22 And we answered my lord, The childe can not depart from his father: for if he leaue his father, his father would die.

Genesis 44:23 Then saydest thou vnto thy seruants, Except your yonger brother come downe with you, looke in my face no more.

Genesis 44:24 So when we came vnto thy seruant our father, and shewed him what my lord had sayd,

Genesis 44:25 And our father sayde vnto vs, Goe againe, bye vs a litle foode,

Genesis 44:26 Then we answered, We can not go downe: but if our yongest brother go with vs, then will we go downe: for we may not see the mans face, except our yongest brother be with vs.

Genesis 44:27 Then thy seruant my father sayde vnto vs, Ye knowe that my wife bare me two sonnes,

Genesis 44:28 And the one went out from me, and I said, Of a suretie he is torne in pieces, and I sawe him not since.

Genesis 44:29 Nowe yee take this also away from me: if death take him, then yee shall bring my graye head in sorowe to the graue.

Genesis 44:30 Nowe therefore, when I come to thy seruant my father, and the childe be not with vs (seeing that his life dependeth on the childes life)

Genesis 44:31 Then when hee shall see that the childe is not come, he will die: so shall thy seruants bring the graye head of thy seruant our father with sorowe to the graue.

Genesis 44:32 Doubtlesse thy seruant became suertie for the childe to my father, and said, If I bring him not vnto thee againe, then I will beare the blame vnto my father for euer.

Genesis 44:33 Nowe therefore, I pray thee, let me thy seruant bide for the childe, as a seruant to my Lord, and let the childe go vp with his brethren.

Genesis 44:34 For how can I go vp to my father, if the childe be not with me, vnlesse I woulde see the euil that shall come on my father?

Genesis 45:1 Then Ioseph could not refraine him selfe before all that stoode by him, but hee cryed, Haue forth euery man from me. And there taryed not one with him, while Ioseph vttered himselfe vnto his brethren.

Genesis 45:2 And hee wept and cried, so that the Egyptians heard: the house of Pharaoh heard also.

Genesis 45:3 Then Ioseph sayde to his brethren, I am Ioseph: doeth my father yet liue? But his brethren coulde not answere him, for they were astonished at his presence.

Genesis 45:4 Againe, Ioseph sayde to his brethren, Come neere, I pray you, to mee. And they came neere. And he sayde, I am Ioseph your brother, whom ye sold into Egypt.

Genesis 45:5 Nowe therefore be not sad, neither grieued with your selues, that ye sold me hither: for God did send me before you for your preseruation.

Genesis 45:6 For nowe two yeeres of famine haue bene through ye land, and fiue yeeres are behind, wherein neither shalbe earing nor haruest.

Genesis 45:7 Wherefore God sent me before you to preserue your posteritie in this land, and to saue you aliue by a great deliuerance.

Genesis 45:8 Now the you sent not me hither, but God, who hath made mee a father vnto Pharaoh, and lorde of all his house, and ruler throughout all the land of Egypt.

Genesis 45:9 Haste you and go vp to my father, and tel him, Thus saieth thy sonne Ioseph, God hath made me lord of all Egypt: come downe to me, tary not.

Genesis 45:10 And thou shalt dwel in ye land of Goshen, and shalt be neere me, thou and thy children, and thy childrens children, and thy sheepe, and thy beastes, and all that thou hast.

Genesis 45:11 Also I will nourish thee there (for yet remaine fiue yeeres of famine) lest thou perish through pouertie, thou and thy houshold, and all that thou hast.

Genesis 45:12 And behold, your eyes doe see, and the eyes of my brother Beniamin, that my mouth speaketh to you.

Genesis 45:13 Therefore tel my father of al mine honour in Egypt, and of all that ye haue seene, and make haste, and bring my father hither.

Genesis 45:14 Then hee fell on his brother Beniamins necke, and wept, and Beniamin wept on his necke.

Genesis 45:15 Moreouer, he kissed all his brethren, and wept vpon them: and afterwarde his brethren talked with him.

Genesis 45:16 And the tidinges came vnto Pharaohs house, so that they said, Iosephs brethre are come: and it pleased Pharaoh well, and his seruants.

Genesis 45:17 Then Pharaoh said vnto Ioseph, Say to thy brethren, This doe ye, lade your beastes and depart, go to the land of Canaan,

Genesis 45:18 And take your father, and your houshoulds, and come to me, and I wil giue you the best of the land of Egypt, and ye shall eate of the fat of the land.

Genesis 45:19 And I commaund thee, Thus doe ye, take you charets out of the lande of Egypt for your children, and for your wiues, and bring your father and come.

Genesis 45:20 Also regarde not your stuffe: for the best of all the land of Egypt is yours.

Genesis 45:21 And the children of Israel did so: and Ioseph gaue them charets according to the commandement of Pharaoh: hee gaue them vitaile also for the iourney.

Genesis 45:22 He gaue them all, none except, change of raiment: but vnto Beniamin he gaue three hundreth pieces of siluer, and fiue sutes of raiment.

Genesis 45:23 And vnto his father likewise hee sent ten hee asses laden with the best things of Egypt, and ten shee asses laden with wheate, and bread and meate for his father by the way.

Genesis 45:24 So sent he his brethren away, and they departed: and he sayde vnto them, Fall not out by the way.

Genesis 45:25 Then they went vp from Egypt, and came vnto the land of Canaan vnto Iaakob their father,

Genesis 45:26 And tolde him, saying, Ioseph is yet aliue, and he also is gouernour ouer all the lande of Egypt, and Iaakobs heart failed: for he beleeued them not.

Genesis 45:27 And they told him al the words of Ioseph, which he had said vnto the: but when he saw the charets, which Ioseph had sent to cary him, then the spirit of Iaakob their father reuiued.

Genesis 45:28 And Israel said, I haue inough: Ioseph my sonne is yet aliue: I will go and see him yer I die.

Genesis 46:1 Then Israel tooke his iourney with all that he had, and came to Beer-sheba, and offered sacrifice vnto the God of his father Izhak.

Genesis 46:2 And God spake vnto Israel in a vision by night, saying, Iaakob, Iaakob. Who answered, I am here.

Genesis 46:3 Then hee sayde, I am God, the God of thy father, feare not to goe downe into Egypt: for I will there make of thee a great nation.

Genesis 46:4 I wil go downe with thee into Egypt, and I will also bring thee vp againe, and Ioseph shall put his hand vpon thine eyes.

Genesis 46:5 Then Iaakob rose vp from Beer-sheba: and the sonnes of Israel caried Iaakob their father, and their children, and their wiues in the charets, which Pharaoh had sent to cary him.

Genesis 46:6 And they tooke their cattell and their goods, which they had gotten in the lande of Canaan, and came into Egypt, both Iaakob and all his seede with him,

Genesis 46:7 His sonnes and his sonnes sonnes with him, his daughters and his sonnes daughters, and al his seede brought he with him into Egypt.

Genesis 46:8 And these are the names of the children of Israel, which came into Egypt, euen Iaakob and his sonnes: Reuben, Iaakobs first borne.

Genesis 46:9 And the sonnes of Reuben: Hanoch, and Phallu, and Hezron, and Carmi.

Genesis 46:10 And the sonnes of Simeon: Iemuel, and Iamin, and Ohad, and Iachin, and Zohar; and Shaul the sonne of a Canaanitish woman.

Genesis 46:11 Also the sonnes of Leui: Gershon, Kohath, and Merari.

Genesis 46:12 Also the sonnes of Iudah: Er, and Onan, and Shelah, and Pharez, and Zerah: (but Er and Onan died in ye land of Canaan) And the sonnes of Pharez were Hezron and Hamul.

Genesis 46:13 Also the sonnes of Issachar: Tola, and Phuuah, and Iob, and Shimron.

Genesis 46:14 Also the sonnes of Zebulun: Sered, and Elon, and Iahleel.

Genesis 46:15 These bee the sonnes of Leah, which shee bare vnto Iaakob in Padan Aram, with his daughter Dinah. All the soules of his sonnes and his daughters were thirtie and three.

Genesis 46:16 Also the sonnes of Gad: Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

Genesis 46:17 Also the sonnes of Asher: Iimnah, and Ishuah, and Isui, and Beriah, and Serah their sister. And the sonnes of Beriah: Heber, and Malchiel.

Genesis 46:18 These are the children of Zilpah, whome Laban gaue to Leah his daughter: and these shee bare vnto Iaakob, euen sixtene soules.

Genesis 46:19 The sonnes of Rahel Iaakobs wife were Ioseph and Beniamin.

Genesis 46:20 And vnto Ioseph in the lande of Egypt were borne Manasseh, and Ephraim, which Asenath the daughter of Poti-pherah prince of On bare vnto him.

Genesis 46:21 Also the sonnes of Beniamin: Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

Genesis 46:22 These are the sonnes of Rahel, which were borne vnto Iaakob, fourteene soules in all.

Genesis 46:23 Also the sonnes of Dan: Hushim.

Genesis 46:24 Also the sonnes of Naphtali: Iahzeel, and Guni, and Iezer, and Shillem.

Genesis 46:25 These are the sonnes of Bilhah, which Laban gaue vnto Rahel his daughter, and shee bare these to Iaakob, in all, seuen soules.

Genesis 46:26 Al the soules, that came with Iaakob into Egypt, which came out of his loynes (beside Iaakobs sonnes wiues) were in the whole, three score and sixe soules.

Genesis 46:27 Also the sonnes of Ioseph, which were borne him in Egypt, were two soules: so that al the soules of the house of Iaakob, which came into Egypt, are seuentie.

Genesis 46:28 The he sent Iudah before him vnto Ioseph, to direct his way vnto Goshen, and they came into the land of Goshen.

Genesis 46:29 Then Ioseph made ready his charet and went vp to Goshen to meete Israel his father, and presented himselfe vnto him and fel on his necke, and wept vpon his necke a good while.

Genesis 46:30 And Israel sayde vnto Ioseph, Now let me die, since I haue seene thy face, and that thou art yet aliue.

Genesis 46:31 Then Ioseph said to his brethren, and to his fathers house, I wil go vp and shew Pharaoh, and tell him, My brethren and my fathers house, which were in the land of Canaan, are come vnto me,

Genesis 46:32 And the men are shepheardes, and because they are shepheardes, they haue brought their sheepe and their cattell, and all that they haue.

Genesis 46:33 And if Pharaoh call you, and aske you, What is your trade?

Genesis 46:34 Then ye shall say, Thy seruants are men occupied about cattell, from our childehood euen vnto this time, both we and our fathers: that yee may dwell in the lande of Goshen: for euery sheepe keeper is an abomination vnto the Egyptians.

Genesis 47:1 Then came Ioseph and tolde Pharaoh, and sayde, My father, and my brethren, and their sheepe, and their cattell, and all that they haue, are come out of the land of Canaan, and behold, they are in the land of Goshen.

Genesis 47:2 And Ioseph tooke part of his brethren, euen fiue men, and presented them vnto Pharaoh.

Genesis 47:3 Then Pharaoh said vnto his brethren, What is your trade? And they answered Pharaoh, Thy seruants are shepheards, both we and our fathers.

Genesis 47:4 They sayde moreouer vnto Pharaoh, For to soiourne in ye lande are we come: for thy seruants haue no pasture for their sheepe, so sore is ye famine in the lande of Canaan. Nowe therefore, we pray thee, let thy seruants dwel in the land of Goshen.

Genesis 47:5 Then spake Pharaoh to Ioseph, saying, Thy father and thy brethren are come vnto thee.

Genesis 47:6 The lande of Egypt is before thee: in the best place of the land make thy father and thy brethren dwel: let the dwel in the land of Goshen: and if thou knowest that there be men of actiuitie among them, make them rulers ouer my cattell.

Genesis 47:7 Ioseph also brought Iaakob his father, and set him before Pharaoh. And Iaakob saluted Pharaoh.

Genesis 47:8 Then Pharaoh sayde vnto Iaakob, Howe olde art thou?

Genesis 47:9 And Iaakob sayd vnto Pharaoh, The whole time of my pilgrimage is an hundreth and thirty yeeres: fewe and euill haue the dayes of my life bene, and I haue not attayned vnto the yeeres of the life of my fathers, in the dayes of their pilgrimages.

Genesis 47:10 And Iaakob tooke leaue of Pharaoh, and departed from the presence of Pharaoh.

Genesis 47:11 And Ioseph placed his father, and his brethren, and gaue them possession in the lande of Egypt, in the best of the land, euen in the lande of Rameses, as Pharaoh had commanded.

Genesis 47:12 And Ioseph nourished his father, and his brethren, and all his fathers houshold with bread, euen to the yong children.

Genesis 47:13 Now there was no bread in all the land: for the famine was exceeding sore: so that the land of Egypt, and the land of Canaan were famished by reason of the famine.

Genesis 47:14 And Ioseph gathered all the money, that was found in the land of Egypt, and in the land of Canaan, for the corne which they bought, and Ioseph layd vp the money in Pharaohs house.

Genesis 47:15 So when money fayled in the lande of Egypt, and in the lande of Canaan, then all the Egyptians came vnto Ioseph, and sayde, Giue vs bread: for why should we dye before thee? for our money is spent.

Genesis 47:16 Then saide Ioseph, Bring your cattell, and I will giue you for your cattell, if your money be spent.

Genesis 47:17 So they brought their cattell vnto Ioseph, and Ioseph gaue them bread for the horses, and for the flockes of sheepe, and for the heards of cattel, and for the asses: so he fed them with bread for all their cattell that yeere.

Genesis 47:18 But when the yeere was ended, they came vnto him the next yeere, and sayd vnto him, We will not hide from my lord, that since our money is spent, and my lord hath the heards of the cattel, there is nothing left in the sight of my lorde, but our bodies and our ground.

Genesis 47:19 Why shall we perish in thy sight, both we, and our land? bye vs and our land for bread, and we and our land will be bonde to Pharaoh: therefore giue vs seede, that we may liue and not dye, and that the land go not to waste.

Genesis 47:20 So Ioseph bought all the lande of Egypt for Pharaoh: for the Egyptians solde euery man his ground because the famine was sore vpon the: so the land became Pharaohs.

Genesis 47:21 And he remoued the people vnto the cities, from one side of Egypt euen to the other.

Genesis 47:22 Onely the lande of the Priestes bought he not: for the Priestes had an ordinarie of Pharaoh, and they did eate their ordinarie, which Pharaoh gaue them: wherefore they solde not their grounde.

Genesis 47:23 Then Ioseph sayd vnto the people, Behold, I haue bought you this daye, and your lande for Pharaoh: lo, here is seede for you: sowe therefore the grounde.

Genesis 47:24 And of the encrease ye shall giue the fifth part vnto Pharaoh, and foure partes shalbe yours for the seede of the fielde, and for your meate, and for them of your housholdes, and for your children to eate.

Genesis 47:25 Then they answered, Thou hast saued our liues: let vs finde grace in the sight of my Lord, and we will be Pharaohs seruants.

Genesis 47:26 Then Ioseph made it a lawe ouer the land of Egypt vnto this day, that Pharaoh should haue the fift part, except the land of the priests only, which was not Pharaohs.

Genesis 47:27   And Israel dwelt in the lande of Egypt, in the countrey of Goshen: and they had their possessions therein, and grewe and multiplied exceedingly.

Genesis 47:28 Moreouer, Iaakob liued in the lande of Egypt seuenteene yeeres, so that the whole age of Iaakob was an hundreth fourtie and seuen yeere.

Genesis 47:29 Now when the time drewe neere that Israel must dye, he called his sonne Ioseph, and sayde vnto him, If I haue nowe founde grace in thy sight, put thine hand nowe vnder my thigh, and deale mercifully and truely with me: burie me not, I pray thee, in Egypt.

Genesis 47:30 But when I shall sleepe with my fathers, thou shalt carry me out of Egypt, and bury mee in their buryall. And he answered, I will doe as thou hast sayde.

Genesis 47:31 The he said, Sweare vnto me. And he sware vnto him. And Israel worshipped towardes the beds head.

Genesis 48:1 Againe after this, one sayd to Ioseph, Loe, thy father is sicke: then hee tooke with him his two sonnes, Manasseh and Ephraim.

Genesis 48:2 Also one told Iaakob, and said, Behold, thy sonne Ioseph is come to thee, and Israel tooke his strength vnto him and sate vpon the bed.

Genesis 48:3 Then Iaakob sayde vnto Ioseph, God almightie appeared vnto me at Luz in the land of Canaan, and blessed me.

Genesis 48:4 And he sayde vnto me, Behold, I wil make thee fruitefull, and will multiplie thee, and will make a great number of people of thee, and will giue this lande vnto thy seede after thee for an euerlasting possession.

Genesis 48:5 And now thy two sonnes, Manasseh and Ephraim, which are borne vnto thee in the lande of Egypt, before I came to thee into Egypt, shall be mine, as Reuben and Simeon are mine.

Genesis 48:6 But the linage, which thou hast begotten after them, shalbe thine: they shall be called after the names of their brethren in their inheritance.

Genesis 48:7 Nowe when I came from Padan, Rahel died vpon mine hande in the lande of Canaan, by the way when there was but halfe a dayes iourney of grounde to come to Ephrath: and I buryed her there in the way to Ephrath: the same is Beth-lehem.

Genesis 48:8 Then Israel beheld Iosephs sonnes and sayd, Whose are these?

Genesis 48:9 And Ioseph sayd vnto his father, They are my sonnes, which God hath giuen mee here. Then he sayd, I pray thee, bring them to me, that I may blesse them:

Genesis 48:10 (For the eyes of Israel were dimme for age, so that hee coulde not well see) Then he caused them to come to him, and he kissed them and embraced them.

Genesis 48:11 And Israel sayde vnto Ioseph, I had not thought to haue seene thy face: yet lo, God hath shewed me also thy seede.

Genesis 48:12 And Ioseph tooke them away from his knees, and did reuerence downe to the ground.

Genesis 48:13 Then tooke Ioseph them both, Ephraim in his right hand towarde Israels left hand, and Manasseh in his left hand toward Israels right hand, so he brought them vnto him.

Genesis 48:14 But Israel stretched out his right hand, and layde it on Ephraims head, which was the yonger, and his left hande vpon Manassehs head (directing his handes of purpose) for Manasseh was the elder.

Genesis 48:15 Also he blessed Ioseph and sayde, The God, before whom my fathers Abraham and Izhak did walke, the God, which hath fed me al my life long vnto this day, blesse thee.

Genesis 48:16 The Angel, which hath deliuered me from all euill, blesse the children, and let my name be named vpon them, and the name of my fathers Abraham and Izhak, that they may growe as fish into a multitude in the middes of the earth.

Genesis 48:17 But when Ioseph sawe that his father layde his right hande vpon the head of Ephraim, it displeased him: and he stayed his fathers hand to remooue it from Ephraims head to Manassehs head.

Genesis 48:18 And Ioseph sayde vnto his father, Not so, my father, for this is the eldest: put thy right hand vpon his head.

Genesis 48:19 But his father refused, and sayd, I know well, my sonne, I know well: he shalbe also a people, and he shalbe great likewise:

but his yonger brother shalbe greater then he, and his seede shall be full of nations.

Genesis 48:20 So he blessed them that day, and sayde, In thee Israel shall blesse, and say, God make thee as Ephraim and as Manasseh. and he set Ephraim before Manasseh.

Genesis 48:21 Then Israel said vnto Ioseph, Behold, I die, and God shall be with you, and bring you againe vnto the land of your fathers.

Genesis 48:22 Moreouer, I haue giuen vnto thee one portion aboue thy brethren, which I gate out of the hand of the Amorite by my sworde and by my bowe.

Genesis 49:1 Then Iaakob called his sonnes, and sayde, Gather your selues together, that I may tell you what shall come to you in the last dayes.

Genesis 49:2 Gather your selues together, and heare, ye sonnes of Iaakob, and hearken vnto Israel your father.

Genesis 49:3 Reuben mine eldest sonne, thou art my might, and the beginning of my strength, the excellencie of dignitie, and the excellencie of power:

Genesis 49:4 Thou wast light as water: thou shalt not be excellent, because thou wentest vp to thy fathers bed: then diddest thou defile my bed, thy dignitie is gone.

Genesis 49:5 Simeon and Leui, brethren in euill, the instruments of crueltie are in their habitations.

Genesis 49:6 Into their secret let not my soule come: my glory, be not thou ioyned with their assembly: for in their wrath they slew a man, and in their selfe will they digged downe a wall.

Genesis 49:7 Cursed be their wrath, for it was fierce, and their rage, for it was cruell: I will deuide them in Iaakob, and scatter them in Israel.

Genesis 49:8 Thou Iudah, thy brethre shall praise thee: thine hande shalbe in the necke of thine enemies: thy fathers sonnes shall bowe downe vnto thee.

Genesis 49:9 Iudah, as a Lions whelpe shalt thou come vp from the spoyle, my sonne. He shall lye downe and couche as a Lion, and as a Lionesse: Who shall stirre him vp?

Genesis 49:10 The scepter shall not depart from Iudah, nor a Lawegiuer from betweene his feete, vntill Shiloh come, and the people shall be gathered vnto him.

Genesis 49:11 He shall binde his Asse foale vnto ye vine, and his Asses colte vnto the best vine. hee shall wash his garment in wine, and his cloke in the blood of grapes.

Genesis 49:12 His eyes shalbe red with wine, and his teeth white with milke.

Genesis 49:13 Zebulun shall dwell by the sea side, and he shalbe an hauen for shippes: and his border shalbe vnto Zidon.

Genesis 49:14 Issachar shalbe a strong asse, couching downe betweene two burdens:

Genesis 49:15 And he shall see that rest is good, and that the land is pleasant, and he shall bow his shoulder to beare, and shalbe subiect vnto tribute.

Genesis 49:16 Dan shall iudge his people as one of the tribes of Israel.

Genesis 49:17 Dan shall be a serpent by the way, an adder by the path, byting the horse heeles, so that his rider shall fall backward.

Genesis 49:18 O Lord, I haue waited for thy saluation.

Genesis 49:19 Gad, an hoste of men shall ouercome him, but he shall ouercome at the last.

Genesis 49:20 Concerning Asher, his bread shalbe fat, and he shall giue pleasures for a king.

Genesis 49:21 Naphtali shalbe a hinde let goe, giuing goodly wordes.

Genesis 49:22 Ioseph shalbe a fruitefull bough, euen a fruitful bough by the well side: the small boughs shall runne vpon the wall.

Genesis 49:23 And the archers grieued him, and shotte against him and hated him.

Genesis 49:24 But his bowe abode strong, and the hands of his armes were strengthened, by the handes of the mighty God of Iaakob, of whom was the feeder appointed, by the stone of Israel,

Genesis 49:25 Euen by the God of thy father, who shall helpe thee, and by the almightie, who shall blesse thee with heauenly blessinges from aboue, with blessings of the deepe, that lyeth beneath, with blessings of the brestes, and of the wombe.

Genesis 49:26 The blessings of thy father shalbe stronger then the blessings of mine elders: vnto the ende of the hilles of the worlde they shall be on the head of Ioseph, and on the top of the head of him that was separate from his brethren.

Genesis 49:27 Beniamin shall rauine as a wolfe: in the morning he shall deuoure the pray, and at night he shall deuide the spoyle.

Genesis 49:28 All these are the twelue tribes of Israel, and thus their father spake vnto them, and blessed them: euery one of them blessed hee with a seuerall blessing.

Genesis 49:29 And he charged them and sayd vnto them, I am ready to be gathered vnto my people: burie mee with my fathers in the caue, that is in the fielde of Ephron the Hittite, Genesis 49:30 In the caue that is in the field of Machpelah besides Mamre in the land of Canaan: which caue Abraham bought with the fielde of Ephron the Hittite for a possession to burie in.

Genesis 49:31 There they buried Abraham and Sarah his wife: there they buryed Izhak and Rebekah his wife: and there I buried Leah.

Genesis 49:32 The purchase of the fielde and the caue that is therein, was bought of the children of Heth.

Genesis 49:33 Thus Iaakob made an end of giuing charge to his sonnes, and plucked vp his feete into the bed and gaue vp the ghost, and was gathered to his people.

Genesis 50:1 Then Ioseph fell vpon his fathers face and wept vpon him, and kissed him.

Genesis 50:2 And Ioseph commanded his seruantes the physicions, to enbaume his father, and the physicions enbaumed Israel.

Genesis 50:3 So fourtie dayes were accomplished (for so long did the dayes of them that were enbaumed last) and the Egyptians bewayled him seuentie dayes.

Genesis 50:4 And when the dayes of his mourning were past, Ioseph spake to the house of Pharaoh, saying, If I haue nowe found fauour in your eyes, speake, I pray you, in the eares of Pharaoh, and say,

Genesis 50:5 My father made me sweare, saying, Loe, I die, bury me in my graue, which I haue made me in the land of Canaan: now therefore let me go, I pray thee, and bury my father, and I wil come againe.

Genesis 50:6 Then Pharaoh said, Goe vp and bury thy father, as he made thee to sweare.

Genesis 50:7 So Ioseph went vp to bury his father, and with him went all the seruants of Pharaoh, both the elders of his house, and all the elders of the land of Egypt.

Genesis 50:8 Likewise all the house of Ioseph, and his brethren, and his fathers house: onely their children, and their sheepe, and their cattell left they in the land of Goshen.

Genesis 50:9 And there went vp with him both charets and horsemen: and they were an exceeding great company.

Genesis 50:10 And they came to Goren Atad, which is beyond Iorden, and there they made a great and exceeding sore lamentation: and he mourned for his father seuen dayes.

Genesis 50:11 And when the Canaanites the inhabitants of the lande sawe the mourning in Goren Atad, they sayde, This is a great mourning vnto the Egyptians: wherefore the name thereof was called Abel Mizraim, which is beyond Iorden.

Genesis 50:12 So his sonnes did vnto him, according as he had commanded them:

Genesis 50:13 For his sonnes caried him into the lande of Canaan, and buried him in the caue of the fielde of Machpelah, which caue Abraham bought with the fielde, to be a place to bury in, of Ephron the Hittite besides Mamre.

Genesis 50:14 Then Ioseph returned into Egypt, he and his brethren, and al that went vp with him to bury his father, after that he had buried his father.

Genesis 50:15 And when Iosephs brethren saw that their father was dead, they sayde, It may be that Ioseph will hate vs, and will pay vs againe all the euill, which we did vnto him.

Genesis 50:16 Therefore they sent vnto Ioseph, saying, Thy father commanded before his death, saying,

Genesis 50:17 Thus shall ye say vnto Ioseph, Forgiue now, I pray thee, the trespasse of thy brethren, and their sinne: for they rewarded thee euil. And nowe, we pray thee, forgiue the trespasse of the seruants of thy fathers God. And Ioseph wept, when they spake vnto him.

Genesis 50:18 Also his brethren came vnto him, and fell downe before his face, and sayde, Beholde, we be thy seruants.

Genesis 50:19 To whome Ioseph sayde, Feare not: for am not I vnder God?

Genesis 50:20 When ye thought euill against mee, God disposed it to good, that he might bring to passe, as it is this day, and saue much people aliue.

Genesis 50:21 Feare not nowe therefore, I will nourish you, and your children: and hee comforted them, and spake kindly vnto them.

Genesis 50:22 So Ioseph dwelt in Egypt, he, and his fathers house: and Ioseph liued an hundreth and tenne yeere.

Genesis 50:23 And Ioseph saw Ephraims children, euen vnto the third generation: also the sonnes of Machir the sonne of Manasseh were brought vp on Iosephs knees.

Genesis 50:24 And Ioseph sayd vnto his brethren, I am ready to dye, and God will surely visite you, and bring you out of this land, vnto ye land which hee sware vnto Abraham, vnto Izhak, and vnto Iaakob.

Genesis 50:25 And Ioseph tooke an othe of the children of Israel, saying, God will surely visite you, and ye shall cary my bones hence.

Genesis 50:26 So Ioseph died, when he was an hundreth and ten yere olde: and they enbaumed him and put him in a chest in Egypt.

Exodus

1:1 Now these are the names of the children of Israel, which came into Egypt (euery man and his housholde came thither with Iaakob)

Exodus 1:2 Reuben, Simeon, Leui, and Iudah, Exodus 1:3 Issachar, Zebulun, and Beniamin,

Exodus 1:4 Dan, and Naphtali, Gad, and Asher.

Exodus 1:5 So al the soules, that came out of the loines of Iaakob, were seuentie soules: Ioseph was in Egypt already.

Exodus 1:6 Nowe Ioseph died and all his brethren, and that whole generation.

Exodus 1:7 And the children of Israel brought foorth fruite and encreased in aboundance, and were multiplied, and were exceeding mightie, so that the land was full of them.

Exodus 1:8 Then there rose vp a newe King in Egypt, who knewe not Ioseph.

Exodus 1:9 And he sayde vnto his people, Beholde, the people of the children of Israel are greater and mightier then we.

Exodus 1:10 Come, let vs worke wisely with them, least they multiplie, and it come to passe, that if there be warre, they ioyne them selues also vnto our enemies, and fight against vs, and get them out of the land.

Exodus 1:11 Therefore did they set taskemasters ouer them, to keepe the vnder with burdens: and they built the cities Pithom and Raamses for the treasures of Pharaoh.

Exodus 1:12 But the more they vexed them, the more they multiplied and grewe: therefore they were more grieued against the children of Israel.

Exodus 1:13 Wherefore the Egyptians by crueltie caused the children of Israel to serue.

Exodus 1:14 Thus they made them weary of their liues by sore labour in clay and in bricke, and in al worke in the fielde, with all maner of bondage, which they layde vpon them most cruelly.

Exodus 1:15 Moreouer the King of Egypt commanded ye midwiues of the Ebrewe women, (of which the ones name was Shiphrah, and the name of the other Puah)

Exodus 1:16 And sayde, When ye doe the office of a midwife to the women of the Ebrewes, and see them on their stooles, if it be a sonne, then yee shall kill him: but if it be a daughter, then let her liue.

Exodus 1:17 Notwithstanding ye midwiues feared God, and did not as the King of Egypt commanded them, but preserued aliue the men children.

Exodus 1:18 Then the King of Egypt called for the midwiues, and sayde vnto them, Why haue yee done thus, and haue preserued aliue the men children?

Exodus 1:19 And the midwiues answered Pharaoh, Because the Ebrewe women are not as the women of Egypt: for they are liuely, and are deliuered yer the midwife come at them.

Exodus 1:20 God therefore prospered the midwiues, and the people multiplied and were very mightie.

Exodus 1:21 And because ye midwiues feared God, therefore he made them houses.

Exodus 1:22 Then Pharaoh charged all his people, saying, Euery man childe that is borne, cast yee into the riuer, but reserue euery maide childe aliue.

Exodus 2:1 Then there went a man of the house of Leui, and tooke to wife a daughter of Leui,

Exodus 2:2 And the woman coceiued and bare a sonne: and when she saw that he was faire, she hid him three moneths.

Exodus 2:3 But when she could no longer hide him, she tooke for him an arke made of reede, and daubed it with slime and with pitch, and laide the childe therein, and put it among the bulrushes by the riuers brinke.

Exodus 2:4 Now his sister stood a farre off, to wit what would come of him.

Exodus 2:5 Then ye daughter of Pharaoh came downe to wash her in the riuer, and her maidens walked by the riuers side: and when shee sawe the arke among the bulrushes, she sent her maide to fet it.

Exodus 2:6 Then she opened it, and sawe it was a childe: and beholde, the babe wept: so she had compassion on it, and sayde, This is one of the Ebrewes children.

Exodus 2:7 Then said his sister vnto Pharaohs daughter, Shall I go and cal vnto thee a nurce of the Ebrew women to nurce thee the childe?

Exodus 2:8 And Pharaohs daughter sayde to her, Goe. So the maide went and called the childes mother,

Exodus 2:9 To whome Pharaohs daughter sayde, Take this childe away, and nurce it for me, and I wil reward thee. Then the woman tooke the childe and nurced him.

Exodus 2:10 Nowe the childe grewe, and she brought him vnto Pharaohs daughter, and he was as her sonne, and she called his name Moses, because, said she, I drewe him out of the water.

Exodus 2:11 And in those dayes, when Moses was growen, he went forth vnto his brethren, and looked on their burdens: also he sawe an Egyptian smiting an Ebrewe one of his brethren.

Exodus 2:12 And he looked rounde about, and when he sawe no man, hee slewe the Egyptian, and hid him in the sande.

Exodus 2:13 Againe he came forth the second day, and behold, two Ebrewes stroue: and he said vnto him that did the wrong, Wherefore smitest thou thy fellowe?

Exodus 2:14 And hee answered, Who made thee a man of authoritie, and a iudge ouer vs? Thinkest thou to kill mee, as thou killedst the Egyptian? Then Moses feared and sayde, Certainly this thing is knowen.

Exodus 2:15 Now Pharaoh heard this matter, and sought to slay Moses: therefore Moses fled from Pharaoh, and dwelt in the lande of Midian, and hee sate downe by a well.

Exodus 2:16 And the Priest of Midian had seue daughters, which came and drewe water, and filled the troghes, for to water their fathers sheepe.

Exodus 2:17 Then the shepherds came and droue them away: but Moses rose vp and defended them, and watered their sheepe.

Exodus 2:18 And whe they came to Reuel their father, he said, Howe are ye come so soone to day?

Exodus 2:19 And they saide, A man of Egypt deliuered vs from the hand of the shepherdes, and also drew vs water ynough, and watered the sheepe.

Exodus 2:20 Then he saide vnto his daughters, And where is he? why haue ye so left the man? call him that he may eate bread.

Exodus 2:21 And Moses agreed to dwell with the man: who gaue vnto Moses Zipporah his daughter:

Exodus 2:22 And she bare a sonne, whose name he called Gershom: for he said, I haue bene a stranger in a strange lande.

Exodus 2:23 Then in processe of time, the King of Egypt dyed, and the children of Israel sighed for the bondage and cryed: and their crie for the bondage came vp vnto God.

Exodus 2:24 Then God heard their mone, and God remembred his couenant with Abraham, Izhak, and Iaakob.

Exodus 2:25 So God looked vpon the children of Israel, and God had respect vnto them.

Exodus 3:1 When Moses kept the sheepe of Iethro his father in lawe, Priest of Midian, and droue the flocke to the backe side of the desert, and came to the Mountaine of God, Horeb,

Exodus 3:2 Then the Angel of the Lord appeared vnto him in a flame of fire, out of the middes of a bush: and he looked, and behold, the bush burned with fire, and the bush was not consumed.

Exodus 3:3 Therefore Moses saide, I will turne aside nowe, and see this great sight, why the bush burneth not.

Exodus 3:4 And when the Lord sawe that he turned aside to see, God called vnto him out of the middes of the bush, and said, Moses, Moses. And he answered, I am here.

Exodus 3:5 Then he saide, Come not hither, put thy shooes off thy feete: for the place whereon thou standest is holy ground.

Exodus 3:6 Moreouer he saide, I am the God of thy father, the God of Abraham, the God of Izhak, and the God of Iaakob. Then Moses hid his face: for he was afraid to looke vpon God.

Exodus 3:7 Then the Lord said, I haue surely seene the trouble of my people, which are in Egypt, and haue heard their crie, because of their taskemasters: for I knowe their sorowes.

Exodus 3:8 Therefore I am come downe to deliuer them out of the hande of the Egyptians, and to bring them out of that lande into a good lande and a large, into a lande that floweth with milke and honie, euen into the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hiuites, and the Iebusites.

Exodus 3:9 And now lo, the crie of the children of Israel is come vnto me, and I haue also seene ye oppression, wherewith the Egyptians oppresse them.

Exodus 3:10 Come now therefore, and I will send thee vnto Pharaoh, that thou maiest bring my people the children of Israel out of Egypt.

Exodus 3:11 But Moses said vnto God, Who am I, that I should go vnto Pharaoh, and that I should bring the children of Israel out of Egypt?

Exodus 3:12 And he answered, Certainely I will be with thee: and this shall be a token vnto thee, that I haue sent thee, After that thou hast brought the people out of Egypt, ye shall serue God vpon this Mountaine.

Exodus 3:13 Then Moses said vnto God, Behold, when I shall come vnto the children of Israel, and shall say vnto them, The God of your fathers hath sent me vnto you: if they say vnto me, What is his Name? what shall I say vnto them?

Exodus 3:14 And God answered Moses, I Am That I Am. Also he said, Thus shalt thou say vnto the children of Israel, I Am hath sent me vnto you.

Exodus 3:15 And God spake further vnto Moses, Thus shalt thou say vnto the children of Israel, The Lord God of your fathers, the God of Abraham, the God of Izhak, and the God of Iaakob hath sent me vnto you: this is my Name for euer, and this is my memoriall vnto all ages.

Exodus 3:16 Go and gather the Elders of Israel together, and thou shalt say vnto the, The Lord God of your fathers, the God of Abraham, Izhak, and Iaakob appeared vnto me, and said, I haue surely remembred you, and that which is done to you in Egypt.

Exodus 3:17 Therefore I did say, I wil bring you out of the affliction of Egypt vnto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hiuites, and the Iebusites, vnto a lande that floweth with milke and honie.

Exodus 3:18 Then shall they obey thy voyce, and thou and the Elders of Israel shall go vnto the King of Egypt, and say vnto him, The Lord God of the Ebrewes hath met with vs: we pray thee nowe therefore, let vs goe three dayes iourney in the wildernesse, that we may sacrifice vnto the Lord our God.

Exodus 3:19 But I know, that the King of Egypt wil not let you goe, but by strong hande.

Exodus 3:20 Therefore will I stretch out mine hande and smite Egypt with all my wonders, which I will doe in the middes thereof: and after that shall he let you goe.

Exodus 3:21 And I will make this people to be fauoured of the Egyptians: so that when ye go, ye shall not goe emptie.

Exodus 3:22 For euery woman shall aske of her neighbour, and of her that soiourneth in her house, iewels of siluer and iewels of gold and raiment, and ye shall put them on your sonnes, and on your daughters, and shall spoyle the Egyptians.

Exodus 4:1 Then Moses answered, and said, But lo, they will not beleeue me, nor hearken vnto my voyce: for they will say, The Lord hath not appeared vnto thee.

Exodus 4:2 And the Lord said vnto him, What is that in thine hande? And he answered, A rod.

Exodus 4:3 Then said he, Cast it on the ground. So he cast it on the grounde, and it was turned into a serpent: and Moses fled from it.

Exodus 4:4 Againe the Lord saide vnto Moses, Put foorth thine hand, and take it by the tayle. Then he put foorth his hande and caught it, and it was turned into a rod in his hand.

Exodus 4:5 Do this that they may beleeue, that the Lord God of their fathers, the God of Abraham, the God of Izhak, and the God of Iaakob hath appeared vnto thee.

Exodus 4:6 And the Lord saide furthermore vnto him, Thrust nowe thine hand into thy bosome. And he thrust his hand into his bosome, and when he tooke it out againe, behold, his hand was leprous as snowe.

Exodus 4:7 Moreouer he said, Put thine hand into thy bosome againe. So he put his hande into his bosome againe, and pluckt it out of his bosome, and behold, it was turned againe as his other flesh.

Exodus 4:8 So shall it be, if they wil not beleeue thee, neither obey the voyce of ye first signe, yet shall they beleeue for the voyce of the seconde signe.

Exodus 4:9 But if they will not yet beleeue these two signes, neither obey vnto thy voyce, then shalt thou take of the water of the riuer, and powre it vpon the drie lande: so the water which thou shalt take out of the riuer, shalbe turned to blood vpon the drie land.

Exodus 4:10 But Moses said vnto the Lord, Oh my Lord, I am not eloquent, neither at any time haue bene, nor yet since thou hast spoken vnto thy seruant: but I am slowe of speach and slowe of tongue.

Exodus 4:11 Then the Lord said vnto him, Who hath giuen the mouth to man? or who hath made the domme, or the deafe, or him that seeth, or the blinde? haue not I the Lord?

Exodus 4:12 Therefore goe nowe, and I will be with thy mouth, and will teach thee what thou shalt say.

Exodus 4:13 But he saide, Oh my Lord, sende, I pray thee, by the hande of him, whome thou shouldest sende.

Exodus 4:14 Then the Lord was verie angrie with Moses, and said, Doe not I know Aaron thy brother the Leuite, that he himselfe shall speake? for loe, he commeth also foorth to meete thee, and when he seeth thee, he will be glad in his heart.

Exodus 4:15 Therefore thou shalt speake vnto him, and put the wordes in his mouth, and I will be with thy mouth, and with his mouth, and will teach you what ye ought to doe.

Exodus 4:16 And he shall be thy spokesman vnto the people: and he shall be, euen he shall be as thy mouth, and thou shalt be to him as God.

Exodus 4:17 Moreouer thou shalt take this rod in thine hand, wherewith thou shalt do miracles.

Exodus 4:18 Therefore Moses went and returned to Iethro his father in lawe, and said vnto him, I pray thee, let me goe, and returne to my brethren, which are in Egypt, and see whether they be yet aliue. Then Iethro said to Moses, Go in peace.

Exodus 4:19 (For the Lord had said vnto Moses in Midian, Goe, returne to Egypt: for they are all dead which went about to kill thee)

Exodus 4:20 Then Moses tooke his wife, and his sonnes, and put them on an asse, and returned towarde the lande of Egypt, and Moses tooke the rod of God in his hand.

Exodus 4:21 And the Lord saide vnto Moses, When thou art entred and come into Egypt againe, see that thou doe all the wonders before Pharaoh, which I haue put in thine hand: but I will harden his heart, and he shall not let the people goe.

Exodus 4:22 Then thou shalt say to Pharaoh, Thus saith the Lord, Israel is my sonne, euen my first borne.

Exodus 4:23 Wherefore I say to thee, Let my sonne go, that he may serue me: if thou refuse to let him goe, beholde, I will slay thy sonne, euen thy first borne.

Exodus 4:24 And as he was by the waye in the ynne, the Lord met him, and would haue killed him.

Exodus 4:25 Then Zipporah tooke a sharpe knife, and cut away the foreskinne of her sonne, and cast it at his feete, and said, Thou art indeede a bloody husband vnto me.

Exodus 4:26 So he departed from him. Then she saide, O bloodie husband (because of the circumcision)

Exodus 4:27 Then the Lord saide vnto Aaron, Goe meete Moses in the wildernesse. And he went and mette him in the Mount of God, and kissed him.

Exodus 4:28 Then Moses tolde Aaron all the wordes of the Lord, who had sent him, and all the signes wherewith he had charged him.

Exodus 4:29 So went Moses and Aaron, and gathered all the Elders of the children of Israel.

Exodus 4:30 And Aaron told all the wordes, which the Lord had spoken vnto Moses, and he did the miracles in the sight of the people,

Exodus 4:31 And the people beleeued, and when they heard that the Lord had visited the children of Israel, and had looked vpon their tribulation, they bowed downe, and worshipped.

Exodus 5:1 Then afterwarde Moses and Aaron went and said to Pharaoh, Thus saith the Lord God of Israel, Let my people go, that they may celebrate a feast vnto me in the wildernesse.

Exodus 5:2 And Pharaoh saide, Who is the Lord, that I should heare his voyce, and let Israel go? I knowe not the Lord, neither will I let Israel goe.

Exodus 5:3 And they saide, We worship the God of the Ebrewes: we pray thee, let vs goe three daies iourney in the desert, and sacrifice vnto the Lord our God, least he bring vpon vs the pestilence or sword.

Exodus 5:4 Then saide the King of Egypt vnto them, Moses and Aaron, why cause ye the people to cease from their workes? get you to your burdens.

Exodus 5:5 Pharaoh saide furthermore, Behold, much people is nowe in the lande, and ye make them leaue their burdens.

Exodus 5:6 Therefore Pharaoh gaue commandement the same day vnto the taskemasters of the people, and to their officers, saying,

Exodus 5:7 Ye shall giue the people no more strawe, to make bricke (as in time past) but let them goe and gather them strawe them selues:

Exodus 5:8 Notwithstanding lay vpon them the nober of bricke, which they made in time past, diminish nothing thereof: for they be idle, therefore they crie, saying, Let vs go to offer sacrifice vnto our God.

Exodus 5:9 Lay more worke vpon the men, and cause them to do it, and let the not regard vaine words.

Exodus 5:10 Then went the taskemasters of the people and their officers out, and tolde the people, saying, Thus saith Pharaoh, I will giue you no more strawe.

Exodus 5:11 Goe your selues, get you strawe where yee can finde it, yet shall nothing of your labour bee diminished.

Exodus 5:12 Then were the people scattered abroade throughout all the land of Egypt, for to gather stubble in steade of strawe.

Exodus 5:13 And the taskemasters hasted them, saying, Finish your dayes worke euery dayes taske, as ye did when ye had strawe.

Exodus 5:14 And the officers of the children of Israel, which Pharaohs taskemasters had set ouer them, were beaten, and demanded, Wherefore haue ye not fulfilled your taske in making bricke yesterday and to daye, as in times past?

Exodus 5:15 Then the officers of the children of Israel came, and cryed vnto Pharaoh, saying, Wherfore dealest thou thus with thy seruants?

Exodus 5:16 There is no strawe giuen to thy seruantes, and they say vnto vs, Make bricke: and loe, thy seruants are beaten, and thy people is blamed.

Exodus 5:17 But he said, Ye are to much idle: therfore ye say, Let vs goe to offer sacrifice to the Lord.

Exodus 5:18 Goe therefore nowe and worke: for there shall no strawe be giuen you, yet shall yee deliuer the whole tale of bricke.

Exodus 5:19 Then the officers of the children of Israel sawe them selues in an euill case, because it was saide, Ye shall diminish nothing of your bricke, nor of euery dayes taske.

Exodus 5:20 And they met Moses and Aaron, which stood in their way as they came out from Pharaoh,

Exodus 5:21 To whom they said, The Lord looke vpon you and iudge: for yee haue made our sauour to stinke before Pharaoh and before his seruants, in that ye haue put a sword in their hand to slay vs.

Exodus 5:22 Wherefore Moses returned to the Lord, and saide, Lord, why hast thou afflicted this people? wherefore hast thou thus sent me?

Exodus 5:23 For since I came to Pharaoh to speake in thy Name, he hath vexed this people, and yet thou hast not deliuered thy people.

Exodus 6:1 Then the Lord sayd vnto Moses, Nowe shalt thou see, what I will doe vnto Pharaoh: for by a strong hand shall he let them goe, and euen be constrained to driue them out of his land.

Exodus 6:2 Moreouer God spake vnto Moses, and sayd vnto him, I am the Lord,

Exodus 6:3 And I appeared vnto Abraham, to Izhak, and to Iaakob by the Name of Almightie God: but by my Name Iehouah was I not knowen vnto the.

Exodus 6:4 Furthermore as I made my couenant with them to giue them ye land of Canaan, the land of their pilgrimage, wherein they were strangers:

Exodus 6:5 So I haue also hearde the groning of the children of Israel, whom the Egyptians keepe in bondage, and haue remembred my couenant.

Exodus 6:6 Wherefore say thou vnto the children of Israel, I am the Lord, and I will bring you out from the burdens of the Egyptians, and will deliuer you out of their bondage, and will redeeme you in a stretched out arme, and in great iudgements.

Exodus 6:7 Also I will take you for my people, and will be your God: then ye shall knowe that I the Lord your God bring you out from the burdens of the Egyptians.

Exodus 6:8 And I will bring you into the land which I sware that I woulde giue to Abraham, to Izhak, and to Iaakob, and I will giue it vnto you for a possession: I am the Lord.

Exodus 6:9 So Moses told the children of Israel thus: but they hearkened not vnto Moses, for anguish of spirit and for cruel bondage.

Exodus 6:10 Then the Lord spake vnto Moses, saying,

Exodus 6:11 Go speak to Pharaoh King of Egypt, that he let the children of Israel goe out of his land.

Exodus 6:12 But Moses spake before the Lord, saying, Beholde, the children of Israel hearken not vnto me, howe then shall Pharaoh heare mee, which am of vncircumcised lippes?

Exodus 6:13 Then the Lord spake vnto Moses and vnto Aaron, and charged them to goe to the children of Israel and to Pharaoh King of Egypt, to bring the children of Israel out of the lande of Egypt.

Exodus 6:14 These bee the heades of their fathers houses: the sonnes of Reuben the first borne of Israel are Hanoch and Pallu, Hezron and Carmi: these are ye families of Reuben.

Exodus 6:15 Also the sonnes of Simeon: Iemuel and Iamin, and Ohad, and Iachin, and Zoar, and Shaul the sonne of a Canaanitish woman: these are the families of Simeon.

Exodus 6:16 These also are the names of the sonnes of Leui in their generations: Gershon and Kohath and Merari (and the yeres of the life of Leui were an hundreth thirtie and seuen yere)

Exodus 6:17 The sonnes of Gershon were Libni and Shimi by their families.

Exodus 6:18 And the sonnes of Kohath, Amram and Izhar, and Hebron, and Vzziel. (and Kohath liued an hundreth thirtie and three yeere)

Exodus 6:19 Also the sonnes of Merari were Mahali and Mushi: these are ye families of Leui by their kinreds.

Exodus 6:20 And Amram tooke Iochebed his fathers sister to his wife, and shee bare him Aaron and Moses (and Amram liued an hundreth thirtie and seuen yeere)

Exodus 6:21 Also the sonnes of Izhar: Korah, and Nepheg, and Zichri.

Exodus 6:22 And the sonnes of Vzziel: Mishael, and Elzaphan, and Sithri.

Exodus 6:23 And Aaron tooke Elisheba daughter of Amminadab, sister of Nahashon to his wife, which bare him Nadab, and Abihu, Eleazar and Ithamar.

Exodus 6:24 Also the sonnes of Korah: Assir, and Elkanah, and Abiasaph: these are the families of the Korhites.

Exodus 6:25 And Eleazar Aarons sonne tooke him one of the daughters of Putiel to his wife, which bare him Phinehas: these are the principall fathers of the Leuites throughout their families.

Exodus 6:26 These are Aaron and Moses to whom the Lord said, Bring the children of Israel out of the land of Egypt, according to their armies.

Exodus 6:27 These are that Moses and Aaron, which spake to Pharaoh King of Egypt, that they might bring the children of Israel out of Egypt.

Exodus 6:28 And at that time when the Lord spake vnto Moses in the land of Egypt,

Exodus 6:29 When the Lord, I say, spake vnto Moses, saying, I am the Lord, speake thou vnto Pharaoh the King of Egypt all that I say vnto thee,

Exodus 6:30 Then Moses said before the Lord, Behold, I am of vncircumcised lips, and how shall Pharaoh heare me?

Exodus 7:1 Then the Lord saide to Moses, Behold, I haue made thee Pharaohs God, and Aaron thy brother shall be thy Prophet.

Exodus 7:2 Thou shalt speake all that I commanded thee: and Aaron thy brother shall speake vnto Pharaoh, that he suffer the children of Israel to go out of his land.

Exodus 7:3 But I will harden Pharaohs heart, and multiplie my miracles and my wonders in the lande of Egypt.

Exodus 7:4 And Pharaoh shall not hearken vnto you, that I may lay mine hand vpon Egypt, and bring out myne armies, euen my people, the children of Israel out of the land of Egypt, by great iudgements.

Exodus 7:5 Then the Egyptians shall knowe that I am the Lord, when I stretch foorth mine hand vpon Egypt, and bring out the children of Israel from among them.

Exodus 7:6 So Moses and Aaron did as the Lord commanded them, euen so did they.

Exodus 7:7 (Nowe Moses was foure score yeere olde, and Aaron foure score and three, when they spake vnto Pharaoh)

Exodus 7:8 And the Lord had spoken vnto Moses and Aaron, saying,

Exodus 7:9 If Pharaoh speake vnto you, saying, Shewe a miracle for you, then thou shalt say vnto Aaron, Take thy rod, and cast it before Pharaoh, and it shalbe turned into a serpent.

Exodus 7:10 Then went Moses and Aaron vnto Pharaoh, and did euen as the Lord had commanded: and Aaron cast forth his rod before Pharaoh and before his seruants, and it was turned into a serpent.

Exodus 7:11 Then Pharaoh called also for the wise men and sorcerers: and those charmers also of Egypt did in like maner with their enchantmens,

Exodus 7:12 For they cast downe euery man his rod, and they were turned into serpents: but Aarons rodde deuoured their rods.

Exodus 7:13 So Pharaohs heart was hardened, and hee hearkened not to them, as the Lord had saide.

Exodus 7:14 The Lord then saide vnto Moses, Pharaohs heart is obstinate, hee refuseth to let the people goe.

Exodus 7:15 Goe vnto Pharaoh in the morning, (loe, he will come forth vnto the water) and thou shalt stand and meete him by the riuers brinke, and the rod, which was turned into a serpent, shalt thou take in thine hand.

Exodus 7:16 And thou shalt say vnto him, The Lord God of the Ebrewes hath sent me vnto thee, saying, Let my people goe, that they may serue mee in the wildernesse: and beholde, hitherto thou wouldest not heare.

Exodus 7:17 Thus saith the Lord, In this shalt thou know that I am the Lord: behold, I wil smite with the rodde that is in mine hand vpon the water that is in the riuer, and it shalbe turned to blood.

Exodus 7:18 And the fish that is in the riuer shall dye, and the riuer shall stinke, and it shall grieue the Egyptians to drinke of the water of the riuer.

Exodus 7:19 The Lord then spake to Moses, Say vnto Aaron, Take thy rod, and stretch out thine hand ouer the waters of Egypt, ouer their streames, ouer their riuers, and ouer their pondes,, and ouer all pooles of their waters, and they shalbe blood, and there shalbe blood throughout all the land of Egypt, both in vessels of wood, and of stone.

Exodus 7:20 So Moses and Aaron did euen as the Lord commanded: and hee lift vp the rodde, and smote the water that was in the riuer in the sight of Pharaoh, and in the sight of his seruants: and all the water that was in the riuer, was turned into blood.

Exodus 7:21 And the fish that was in the ryuer dyed, and the riuer stanke: so that the Egyptians could not drinke of the water of the riuer: and there was blood throughout all the lande of Egypt.

Exodus 7:22 And the enchanters of Egypt did likewise with their sorceries: and the heart of Phraoh was hardened: so that he did not hearken vnto them, as the Lord had sayde.

Exodus 7:23 Then Pharaoh returned, and went againe into his house, neither did this yet enter into his heart.

Exodus 7:24 All the Egyptians then digged rounde about the riuer for waters to drinke: for they could not drinke of the water of the riuer.

Exodus 7:25 And this continued fully seuen dayes after the Lord had smitten the riuer.

Exodus 8:1 Afterward the Lord sayde vnto Moses, Goe vnto Pharaoh, and tell him, Thus saith the Lord, Let my people goe, that they may serue me:

Exodus 8:2 And if thou wilt not let them goe, beholde, I will smite all thy countrey with frogges:

Exodus 8:3 And the riuer shall scral ful of frogges, which shall goe vp and come into thine house, and into thy chamber, where thou sleepest, and vpon thy bed, and into the house of thy seruants, and vpon thy people, and into thine ouens, and into thy kneading troughes.

Exodus 8:4 Yea, the frogges shall climbe vp vpon thee, and on thy people, and vpon all thy seruants.

Exodus 8:5 Also the Lord said vnto Moses, Say thou vnto Aaron, Stretch out thine hande with thy rod vpon the streames, vpon the riuers, and vpon the ponds, and cause frogs to come vp vpon the land of Egypt.

Exodus 8:6 Then Aaron stretched out his hand vpon the waters of Egypt, and the frogges came vp, and couered the land of Egypt.

Exodus 8:7 And the sorcerers did likewise with their sorceries, and brought frogges vp vpon the land of Egypt.

Exodus 8:8 Then Pharaoh called for Moses and Aaron, and said, Pray ye vnto the Lord, that hee may take away the frogges from mee, and from my people, and I will let the people goe, that they may doe sacrifice vnto the Lord.

Exodus 8:9 And Moses said vnto Pharaoh, Concerning me, euen command when I shall pray for thee, and for thy seruants, and for thy people, to destroy the frogges from thee and from thine houses, that they may remaine in the riuer only.

Exodus 8:10 Then he said, To morowe. And he answered, Be it as thou hast said, that thou maiest know, that there is none like vnto the Lord our God.

Exodus 8:11 So the frogges shall depart from thee, and from thine houses, and from thy seruantes, and from thy people: onely they shall remaine in the riuer.

Exodus 8:12 Then Moses and Aaron went out from Pharaoh: and Moses cryed vnto the Lord concerning the frogges, which hee had sent vnto Pharaoh.

Exodus 8:13 And the Lord did according to the saying of Moses: so the frogges died in the houses, in the townes, and in the fieldes.

Exodus 8:14 And they gathered the together by heaps, and the land stanke of them.

Exodus 8:15 But when Pharaoh sawe that hee had rest giuen him, he hardened his heart, and hearkened not vnto them, as the Lord had said.

Exodus 8:16 Againe the Lord sayd vnto Moses, Say vnto Aaron, Stretche out the rod, and smite the dust of the earth, that it may bee turned to lyce throughout all the land of Egypt.

Exodus 8:17 And they did so: for Aaron stretched out his hand with his rod, and smote the dust of the earth: and lyce came vpon man and vpon beast: all the dust of the earth was lyce throughout all the land of Egypt.

Exodus 8:18 Nowe the enchanters assaied likewise with their enchantments to bring forth lyce, but they could not. So the lyce were vpon man and vpon beast.

Exodus 8:19 Then saide the enchanters vnto Pharaoh, This is the finger of God. But Pharaohs heart remained obstinate, and hee hearkened not vnto them, as the Lord had said.

Exodus 8:20 Moreouer the Lord sayd to Moses, Rise vp earely in the morning, and stand before Pharaoh (lo, hee will come forth vnto the water) and say vnto him, Thus saith the Lord, Let my people go, that they may serue me.

Exodus 8:21 Els, if thou wilt not let my people goe, behold, I will send swarmes of flies both vpon thee, and vpon thy seruants, and vpon thy people, and into thine houses: and the houses of the Egyptians shalbe full of swarmes of flies, and the ground also whereon they are.

Exodus 8:22 But ye land of Goshe, where my people are, wil I cause to be wonderfull in that day, so that no swarmes of flies shalbe there, that thou maiest know that I am the Lord in the middes of the earth.

Exodus 8:23 And I will make a deliuerance of my people from thy people: to morowe shall this miracle be.

Exodus 8:24 And the Lord did so: for there came great swarmes of flies into the house of Pharaoh, and into his seruants houses, so that through all the lande of Egypt, the earth was corrupt by the swarmes of flies.

Exodus 8:25 Then Pharaoh called for Moses and Aaron, and saide, Goe, doe sacrifice vnto your God in this lande.

Exodus 8:26 But Moses answered, It is not meete to do so: for then we shoulde offer vnto the Lord our God that, which is an abomination vnto the Egyptians. Loe, can we sacrifice the abomination of the Egyptians before their eyes, and they not stone vs?

Exodus 8:27 Let vs go three dayes iourney in the desert, and sacrifice vnto the Lord our God, as he hath commanded vs.

Exodus 8:28 And Pharaoh said, I will let you go, that ye may sacrifice vnto the Lord your God in the wildernesse: but goe not farre away, pray for me.

Exodus 8:29 And Moses said, Behold, I will go out from thee, and pray vnto the Lord, that the swarmes of flies may depart from Pharaoh, from his seruants, and from his people to morowe: but let Pharaoh from hencefoorth deceiue no more, in not suffering the people to sacrifice vnto the Lord.

Exodus 8:30 So Moses went out from Pharaoh and prayed vnto the Lord.

Exodus 8:31 And the Lord did according to the saying of Moses, and the swarmes of flies departed from Pharaoh, from his seruants, and from his people, and there remained not one.

Exodus 8:32 Yet Pharaoh hardened his heart at this time also, and did not let the people goe.

Exodus 9:1 Then the Lord said vnto Moses, Go to Pharaoh, and tell him, Thus saith the Lord God of the Ebrewes, Let my people go, that they may serue me.

Exodus 9:2 But if thou refuse to let them goe, and wilt yet holde them still, Exodus 9:3 Beholde, the hande of the Lord is vpon thy flocke which is in the fielde: for vpon the horses, vpon the asses, vpon the camels, vpon the cattell, and vpon the sheepe shalbe a mightie great moraine.

Exodus 9:4 And the Lord shall doe wonderfully betweene the beastes of Israel, and the beastes of Egypt: so that there shall nothing dye of all, that pertaineth to the children of Israel.

Exodus 9:5 And the Lord appointed a time, saying, To morowe the Lord shall finish this thing in this lande.

Exodus 9:6 So the Lord did this thing on the morow, and all the cattel of Egypt dyed: but of the cattell of the children of Israel dyed not one.

Exodus 9:7 Then Pharaoh sent, and beholde, there was not one of the cattell of the Israelites dead: and the heart of Pharaoh was obstinate, and hee did not let the people goe.

Exodus 9:8 And the Lord said to Moses and to Aaron, Take your handfull of ashes of the fornace, and Moses shall sprinkle them towarde the heauen in the sight of Pharaoh,

Exodus 9:9 And they shall be turned to dust in all the land of Egypt: and it shalbe as a scab breaking out into blisters vpon man, and vpon beast, thorow out all the land of Egypt.

Exodus 9:10 Then they tooke ashes of the fornace, and stoode before Pharaoh: and Moses sprinkled them towarde the heauen, and there came a scab breaking out into blisters vpon man, and vpon beast.

Exodus 9:11 And the sorcerers could not stande before Moses, because of the scab: for the scab was vpon the enchanters, and vpon all the Egyptians.

Exodus 9:12 And the Lord hardened the heart of Pharaoh, and he hearkened not vnto them, as the Lord had said vnto Moses.

Exodus 9:13 Also the Lord said vnto Moses, Rise vp early in the morning, and stand before Pharaoh, and tell him, Thus saith the Lord God of the Ebrewes, Let my people goe, that they may serue me.

Exodus 9:14 For I will at this time send all my plagues vpon thine heart, and vpon thy seruants, and vpon thy people, that thou mayest knowe that there is none like me in all the earth.

Exodus 9:15 For nowe I will stretch out mine hande, that I may smite thee and thy people with the pestilence: and thou shalt perish from the earth.

Exodus 9:16 And in deede, for this cause haue I appointed thee, to shewe my power in thee, and to declare my Name throughout all the world.

Exodus 9:17 Yet thou exaltest thy selfe against my people, and lettest them not goe.

Exodus 9:18 Beholde, to morowe this time I will cause to raine a mightie great haile, such as was not in Egypt since the foundation thereof was laid vnto this time.

Exodus 9:19 Send therefore nowe, and gather the cattell, and all that thou hast in the fielde: for vpon all the men, and the beastes, which are found in the field, and not brought home, the haile shall fall vpon them, and they shall die.

Exodus 9:20 Such then as feared the word of the Lord among the seruants of Pharaoh, made his seruants and his cattell flee into the houses:

Exodus 9:21 But such as regarded not the worde of the Lord, left his seruants, and his cattell in the fielde.

Exodus 9:22 And the Lord saide to Moses, Stretche foorth thine hande towarde heauen, that there may be haile in all the land of Egypt, vpon man, and vpon beast, and vpon all the herbes of the fielde in the lande of Egypt.

Exodus 9:23 Then Moses stretched out his rod towarde heauen, and the Lord sent thunder and haile, and lightening vpon the ground: and the Lord caused haile to raine vpon the land of Egypt.

Exodus 9:24 So there was haile, and fire mingled with the haile, so grieuous, as there was none throughout all the lande of Egypt, since it was a nation.

Exodus 9:25 And the haile smote throughout al ye land of Egypt all that was in the fielde, both man and beast: also ye haile smote all the herbes of ye field, and brake to pieces all the trees of the fielde.

Exodus 9:26 Onely in the lande of Goshen (where the children of Israel were) was no haile.

Exodus 9:27 Then Pharaoh sent and called for Moses and Aaron, and said vnto them, I haue now sinned: the Lord is righteous, but I and my people are wicked.

Exodus 9:28 Pray ye vnto the Lord (for it is ynough) that there be no more mightie thunders and haile, and I will let you goe, and yee shall tarie no longer.

Exodus 9:29 Then Moses saide vnto him, Assoone as I am out of the citie, I will spreade mine hands vnto the Lord, and the thunder shall cease, neither shall there be any more haile, that thou mayest knowe that the earth is the Lordes.

Exodus 9:30 As for thee and thy seruants, I knowe afore I pray ye will feare before the face of the Lord God.

Exodus 9:31 (And the flaxe, and the barley were smitten: for the barley was eared, and the flaxe was bolled.

Exodus 9:32 But the wheat and the rye were not smitten, for they were hid in the grounde)

Exodus 9:33 Then Moses went out of the citie from Pharaoh, and spred his hands to the Lord, and the thunder and the haile ceased, neither rained it vpon the earth.

Exodus 9:34 And when Pharaoh sawe that the raine and the haile and the thunder were ceased, hee sinned againe, and hardened his heart, both he, and his seruants.

Exodus 9:35 So the heart of Pharaoh was hardened: neither would he let the children of Israel goe, as the Lord had said by Moses.

Exodus 10:1 Againe the Lord saide vnto Moses, Goe to Pharaoh: for I haue hardened his heart, and the heart of his seruants, that I might worke these my miracles in the middes of his realme,

Exodus 10:2 And that thou maist declare in the eares of thy sonne, and of thy sonnes sonne, what things I haue done in Egypt, and my miracles, which I haue done among them: that ye may knowe that I am the Lord.

Exodus 10:3 Then came Moses and Aaron vnto Pharaoh, and they said vnto him, Thus saith the Lord God of the Ebrewes, Howe long wilt thou refuse to humble thy selfe before me? Let my people goe, that they may serue me.

Exodus 10:4 But if thou refuse to let my people go, beholde, to morowe will I bring grashoppers into thy coastes.

Exodus 10:5 And they shall couer the face of the earth, that a man can not see the earth: and they shall eate the residue which remaineth vnto you, and hath escaped from the haile: and they shall eate all your trees that bud in the fielde.

Exodus 10:6 And they shall fil thine houses, and all thy seruants houses, and the houses of all the Egyptians, as neither thy fathers, nor thy fathers fathers haue seene, since the time they were vpon the earth vnto this day. So he returned, and went out from Pharaoh.

Exodus 10:7 Then Pharaohs seruants saide vnto him, How long shall he be an offence vnto vs? let the men go, that they may serue the Lord their God: wilt thou first knowe that Egypt is destroyed?

Exodus 10:8 So Moses and Aaron were brought againe vnto Pharaoh, and he saide vnto them, Goe, serue the Lord your God, but who are they that shall goe?

Exodus 10:9 And Moses answered, We will go with our yong and with our olde, with our sonnes and with our daughters, with our sheepe and with our cattell will we goe: for we must celebrate a feast vnto the Lord.

Exodus 10:10 And he said vnto them, Let the Lord so be with you, as I will let you goe and your children: beholde, for euill is before your face.

Exodus 10:11 It shall not be so: nowe goe ye that are men, and serue the Lord: for that was your desire. Then they were thrust out from Pharaohs presence.

Exodus 10:12 After, the Lord said vnto Moses, Stretch out thine hande vpon the lande of Egypt for the grashoppers, that they may come vpon the lande of Egypt, and eate all the herbes of the land, euen all that the haile hath left.

Exodus 10:13 Then Moses stretched foorth his rod vpon the lande of Egypt: and the Lord brought an East winde vpon the land all that day, and al that night: and in the morning the East wind brought the grashoppers.

Exodus 10:14 So the grashoppers went vp vpon all the land of Egypt, and remained in all quarters of Egypt: so grieuous Grashoppers, like to these were neuer before, neither after them shalbe such.

Exodus 10:15 For they couered all the face of the earth, so that the lande was darke: and they did eate all the herbes of the lande, and all the fruites of the trees, which the haile had left, so that there was no greene thing left vpon the trees, nor among the herbes of the fielde throughout all the lande of Egypt.

Exodus 10:16 Therefore Pharaoh called for Moses and Aaron in haste, and sayde, I haue sinned against the Lord your God, and against you.

Exodus 10:17 And nowe forgiue mee my sinne onely this once, and pray vnto the Lord your God, that hee may take away from me this death onely.

Exodus 10:18 Moses then went out from Pharaoh, and prayed vnto the Lord.

Exodus 10:19 And the Lord turned a mightie strong West winde, and tooke away the grashoppers, and violently cast them into the red Sea, so that there remained not one grashopper in all the coast of Egypt.

Exodus 10:20 But the Lord hardened Pharaohs heart, and hee did not let the children of Israel goe.

Exodus 10:21 Againe ye Lord said vnto Moses, Stretch out thine hand toward heauen, that there may be vpon the lande of Egypt darkenesse, euen darkenesse that may be felt.

Exodus 10:22 Then Moses stretched forth his hande towarde heauen, and there was a blacke darkenesse in all the land of Egypt three daies.

Exodus 10:23 No man saw an other, neither rose vp from ye place where he was for three dayes: but all the children of Israel had light where they dwelt.

Exodus 10:24 The Pharaoh called for Moses and said, Go, serue the Lord: onely your sheepe and your cattel shall abide, and your children shall go with you.

Exodus 10:25 And Moses sayd, Thou must giue vs also sacrifices, and burnt offrings that wee may doe sacrifice vnto the Lord our God.

Exodus 10:26 Therefore our cattell also shall go with vs: there shall not an hoofe bee left, for thereof must we take to serue the Lord our God: neither doe wee knowe howe we shall serue the Lord, vntill we come thither.

Exodus 10:27 (But the Lord hardened Pharaohs heart, and he would not let them goe)

Exodus 10:28 And Pharaoh sayde vnto him, Get thee from mee: looke thou see my face no more: for whensoeuer thou commest in my sight, thou shalt dye.

Exodus 10:29 Then Moses said, Thou hast said well: from henceforth will I see thy face no more.

Exodus 11:1 Now the Lord had saide vnto Moses, yet will I bring one plague more vpon Pharaoh, and vpon Egypt: after that, he will let you go hence: when he letteth you goe, he shall at once chase you hence.

Exodus 11:2 Speake thou nowe to the people, that euery man require of his neighbour, and euery woman of her neighbour iewels of siluer and iewels of gold.

Exodus 11:3 And the Lord gaue the people fauour in the sight of the Egyptians: also Moses was very great in the land of Egypt, in the sight of Pharaohs seruantes, and in the sight of the people.)

Exodus 11:4 Also Moses sayde, Thus sayth the Lord, About midnight will I goe out into the middes of Egypt.

Exodus 11:5 And all the first borne in the lande of Egypt shall die, from the first borne of Pharaoh that sitteth on his throne, vnto the first borne of the maide seruant, that is at the mille, and all the first borne of beastes.

Exodus 11:6 Then there shalbe a great crie throughout all the land of Egypt, such as was neuer none like, nor shalbe.

Exodus 11:7 But against none of ye children of Israel shall a dogge moue his tongue, neyther against man nor beast, that ye may knowe that the Lord putteth a difference betweene the Egyptians and Israel.

Exodus 11:8 And all these thy seruants shall come downe vnto me, and fal before me, saying, Get thee out, and all the people that are at thy feete, and after this will I depart. So he went out from Pharaoh very angry.

Exodus 11:9 And the Lord saide vnto Moses, Pharaoh shall not heare you, that my wonders may bee multiplied in the land of Egypt.

Exodus 11:10 So Moses and Aaron did all these wonders before Pharaoh: but the Lord hardened Pharaohs heart, and he suffred not the children of Israel to goe out of his lande.

Exodus 12:1 Then the Lord spake to Moses and to Aaron in the land of Egypt, saying,

Exodus 12:2 This moneth shalbe vnto you the beginning of moneths: it shalbe to you the first moneth of the yere.

Exodus 12:3 Speake ye vnto all the congregation of Israel, saying, In the tenth of this moneth let euery man take vnto him a lambe, according to the house of the fathers, a lambe for an house.

Exodus 12:4 And if the housholde be too litle for the lambe, he shall take his neighbour, which is next vnto his house, according to the nomber of the persons: euery one of you, according to his eating shall make your count for the lambes,

Exodus 12:5 Your lambe shalbe without blemish, a male of a yeere olde: ye shall take it of the lambes, or of the kiddes.

Exodus 12:6 And yee shall keepe it vntill the fourteenth day of this moneth: then al the multitude of the Congregation of Israel shall kill it at euen.

Exodus 12:7 After, they shall take of the blood, and strike it on the two postes, and on the vpper doore post of the houses where they shall eate it.

Exodus 12:8 And they shall eate the flesh the same night, roste with fire, and vnleauened bread: with sowre herbes they shall eate it.

Exodus 12:9 Eate not thereof rawe, boyled nor sodden in water, but rost with fire, both his head, his feete, and his purtenance.

Exodus 12:10 And ye shall reserue nothing of it vnto the morning: but that, which remaineth of it vnto the morowe, shall ye burne with fire.

Exodus 12:11 And thus shall yee eate it, Your loynes girded, your shoes on your feete, and your staues in your handes, and yee shall eate it in haste: for it is the Lords Passeouer.

Exodus 12:12 For I will passe through the lande of Egypt the same night, and will smite all the first borne in the land of Egypt, both man and beast, and I will execute iudgement vpon all the gods of Egypt. I am the Lord.

Exodus 12:13 And the blood shalbe a token for you vpon the houses where ye are: so when I see the blood, I will passe ouer you, and the plague shall not be vpon you to destruction, when I smite the lande of Egypt.

Exodus 12:14 And this day shalbe vnto you a remembrance: and ye shall keepe it an holie feast vnto the Lord, throughout your generations: yee shall keepe it holie by an ordinance for euer.

Exodus 12:15 Seuen daies shall ye eat vnleauened bread, and in any case ye shall put away leauen the first day out of your houses: for whosoeuer eateth leauened bread from the first daie vntill the seuenth day, that person shalbe cut off from Israel.

Exodus 12:16 And in the first day shalbe an holie assemblie: also in the seuenth day shalbe an holy assemblie vnto you: no worke shalbe done in them, saue about that which euery man must eate: that onely may ye do.

Exodus 12:17 Ye shall keepe also the feast of vnleauened bread: for that same daye I will bring your armies out of the lande of Egypt: therefore ye shall obserue this day, throughout your posteritie, by an ordinance for euer.

Exodus 12:18 In the first moneth and the fourteenth day of the moneth at euen, yee shall eate vnleauened bread vnto the one and twentieth day of the moneth at euen.

Exodus 12:19 Seuen daies shall no leauen be founde in your houses: for whosoeuer eateth leauened bread, that person shalbe cut off from the Congregation of Israel: whether he bee a stranger, or borne in the land.

Exodus 12:20 Ye shall eate no leauened bread: but in all your habitations shall ye eate vnleauened bread.

Exodus 12:21 Then Moses called all the Elders of Israel, and saide vnto them, Choose out and take you for euerie of your housholdes a lambe, and kill the Passeouer.

Exodus 12:22 And take a bunch of hyssop, and dip it in the blood that is in the basen, and strike the lintell, and the doore cheekes with the blood that is in the basen, and let none of you goe out at the doore of his house, vntill the morning.

Exodus 12:23 For the Lord will passe by to smite the Egyptians: and when he seeth the blood vpon the lintel and on the two doore cheekes, the Lord wil passe ouer the doore, and wil not suffer the destroyer to come into your houses to plague you.

Exodus 12:24 Therefore shall ye obserue this thing as an ordinance both for thee and thy sonnes for euer.

Exodus 12:25 And when ye shall come into the land, which the Lord will giue you as hee hath promised, then ye shall keepe this seruice.

Exodus 12:26 And when your children aske you, What seruice is this ye keepe?

Exodus 12:27 Then ye shall saye, It is the sacrifice of the Lordes Passeouer, which passed ouer the houses of the children of Israel in Egypt, when he smote the Egyptians, and preserued our houses. Then the people bowed them selues, and worshipped.

Exodus 12:28 So the children of Israel went, and did as the Lord had commanded Moses and Aaron: so did they.

Exodus 12:29 Nowe at midnight, the Lord smote all the first borne in the lande of Egypt, from the first borne of Pharaoh that sate on his throne, vnto the first borne of the captiue that was in prison, and all the first borne of beastes.

Exodus 12:30 And Pharaoh rose vp in the night, he, and all his seruants and all the Egyptians: and there was a great crye in Egypt: for there was no house where there was not one dead.

Exodus 12:31 And hee called to Moses and to Aaron by night, and saide, Rise vp, get you out from among my people, both yee, and the children of Israel, and goe serue the Lord as ye haue sayde.

Exodus 12:32 Take also your sheepe and your cattell as yee haue sayde, and depart, and blesse me also.

Exodus 12:33 And the Egyptians did force the people, because they would send them out of the land in haste: for they said, We die all.

Exodus 12:34 Therfore the people tooke their dough before it was leauened, euen their dough bound in clothes vpon their shoulders.

Exodus 12:35 And the children of Israel did according to the saying of Moses, and they asked of ye Egyptians iewels of siluer and iewels of gold, and raiment.

Exodus 12:36 And the Lord gaue the people fauour in the sight of the Egyptians: and they graunted their request: so they spoyled the Egyptians.

Exodus 12:37 Then the children of Israel tooke their iourney from Rameses to Succoth about sixe hundreth thousand men of foote, beside children.

Exodus 12:38 And a great multitude of sundrie sortes of people went out with them, and sheepe, and beeues, and cattel in great abundance.

Exodus 12:39 And they baked the dough which they brought out of Egypt, and made vnleauened cakes: for it was not leauened, because they were thrust out of Egypt, neither coulde they tarie, nor yet prepare themselues vitailes.

Exodus 12:40 So the dwelling of the children of Israel, while they dwelled in Egypt, was foure hundreth and thirtie yeres.

Exodus 12:41 And when the foure hundreth and thirtie yeeres were expired, euen the selfe same day departed all the hostes of the Lord out of the land of Egypt.

Exodus 12:42 It is a night to be kept holie to the Lord, because he brought them out of the lande of Egypt: this is that night of the Lord, which all the children of Israel must keepe throughout their generations.

Exodus 12:43 Also the Lord said vnto Moses and Aaron, This is the Lawe of the Passeouer: no stranger shall eate thereof.

Exodus 12:44 But euerie seruant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

Exodus 12:45 A stranger or an hyred seruant shall not eat thereof.

Exodus 12:46 In one house shall it bee eaten: thou shalt carie none of ye flesh out of the house, neither shall ye breake a bone thereof.

Exodus 12:47 All the Congregation of Israel shall obserue it.

Exodus 12:48 But if a stranger dwell with thee, and will obserue the Passeouer of the Lord, let him circumcise all the males, that belong vnto him, and then let him come and obserue it, and he shall be as one that is borne in the land: for none vncircumcised person shall eate thereof.

Exodus 12:49 One lawe shalbe to him that is borne in the land, and to the stranger that dwelleth among you.

Exodus 12:50 Then all the children of Israel did as the Lord commanded Moses and Aaron: so did they.

Exodus 12:51 And the selfe same day did the Lord bring the children of Israel out of the land of Egypt by their armies.

Exodus 13:1 And the Lord spake vnto Moses, saying,

Exodus 13:2 Sanctifie vnto me all the first borne: that is, euery one that first openeth the wombe among the children of Israel, as well of man as of beast: for it is mine.

Exodus 13:3 Then Moses sayd vnto the people, Remember this day in the which ye came out of Egypt, out of the house of bondage: for by a mightie hande the Lord brought you out from thence: therefore no leauened bread shall bee eaten.

Exodus 13:4 This day come yee out in the moneth of Abib.

Exodus 13:5 Now when the Lord hath brought thee into the land of the Canaanites, and Hittites, and Amorites, and Hiuites, and Iebusites (which he sware vnto thy fathers, that he woulde giue thee, a land flowing with milke and honie) then thou shalt keepe this seruice in this moneth.

Exodus 13:6 Seuen dayes shalt thou eate vnleauened bread, and the seuenth day shall be the feast of the Lord.

Exodus 13:7 Vnleauened bread shall bee eaten seuen dayes, and there shall no leauened bread be seene with thee, nor yet leauen be seene with thee in all thy quarters.

Exodus 13:8 And thou shalt shew thy sonne in that day, saying, This is done, because of that which the Lord did vnto me, when I came out of Egypt.

Exodus 13:9 And it shalbe a signe vnto thee vpon thine hande, and for a remembrance betweene thine eyes, that the Lawe of the Lord may be in thy mouth: for by a strong hand the Lord brought thee out of Egypt.

Exodus 13:10 Keepe therefore this ordinance in his season appoynted from yeere to yeere.

Exodus 13:11 And when the Lord shall bring thee into the lande of the Canaanites, as hee sware vnto thee and to thy fathers, and shall giue it thee,

Exodus 13:12 Then thou shalt set apart vnto the Lord all that first openeth the wombe: also euery thing that first doeth open the wombe, and commeth forth of thy beast: the males shalbe the Lordes.

Exodus 13:13 But euery first foale of an asse, thou shalt redeeme with a lambe: and if thou redeeme him not, then thou shalt breake his necke: likewise all the first borne of man among thy sonnes shalt thou bye out.

Exodus 13:14 And when thy sonne shall aske thee to morowe, saying, What is this? thou shalt then say vnto him, With a mightie hande the Lord brought vs out of Egypt, out of the house of bondage.

Exodus 13:15 For when Pharaoh was harde hearted against our departing, the Lord then slewe all the first borne in the lande of Egypt: from the first borne of man euen to the first borne of beast: therefore I sacrifice vnto the Lord all the males that first open the wombe, but all the first borne of my sonnes I redeeme.

Exodus 13:16 And it shalbe as a token vpon thine hand, and as frontlets betweene thine eyes, that the Lord brought vs out of Egypt by a mightie hande.

Exodus 13:17 Nowe when Pharaoh had let the people go, God caried them not by the way of the Philistims countrey, though it were neerer: (for God sayd, Lest the people repent whe they see warre, and turne againe to Egypt)

Exodus 13:18 But God made the people to go about by the way of the wildernesse of the red sea: and the children of Israel went vp armed out of the land of Egypt.

Exodus 13:19 (And Moses tooke the bones of Ioseph with him: for he had made the children of Israel sweare, saying, God will surely visite you, and ye shall take my bones away hence with you)

Exodus 13:20 So they tooke their iourney from Succoth, and camped in Etham in the edge of the wildernesse.

Exodus 13:21 And the Lord went before them by day in a pillar of a cloude to leade them the way, and by night in a pillar of fire to giue them light, that they might go both by day and by night.

Exodus 13:22 He tooke not away the pillar of ye cloude by day, nor the pillar of fire by night from before the people.

Exodus 14:1 Then the Lord spake vnto Moses, saying, Exodus 14:2 Speake to the children of Israel, that they returne and campe before Pi-hahiroth, betweene Migdol and the Sea, ouer against Baal-zephon: about it shall ye campe by the Sea.

Exodus 14:3 For Pharaoh will say of the children of Israel, They are tangled in the land: the wildernesse hath shut them in.

Exodus 14:4 And I will harden Pharaohs heart that hee shall follow after you: so I will get mee honour vpon Pharaoh, and vpon all his hoste: the Egyptians also shall knowe that I am the Lord: and they did so.

Exodus 14:5 Then it was told the King of Egypt, that the people fled: and the heart of Pharaoh and of his seruants was turned against the people, and they sayde, Why haue we this done, and haue let Israel go out of our seruice?

Exodus 14:6 And he made ready his charets, and tooke his people with him,

Exodus 14:7 And tooke sixe hundreth chosen charets, and all the charets of Egypt, and captaines ouer euery one of them.

Exodus 14:8 (For the Lord had hardened the heart of Pharaoh king of Egypt, and he followed after the children of Israel: but the children of Israel went out with an hie hand)

Exodus 14:9 And the Egyptians pursued after them, and all the horses and charets of Pharaoh, and his horsemen and his hoste ouertooke them camping by the Sea, beside Pi-hahiroth, before Baal-zephon.

Exodus 14:10 And when Pharaoh drew nie, the children of Israel lift vp their eyes, and beholde, the Egyptians marched after them, and they were sore afrayde: wherefore the children of Israel cried vnto the Lord.

Exodus 14:11 And they sayde vnto Moses, Hast thou brought vs to die in the wildernes, because there were no graues in Egypt? wherefore hast thou serued vs thus, to carie vs out of Egypt?

Exodus 14:12 Did not wee tell thee this thing in Egypt, saying, Let vs be in rest, that we may serue the Egyptians? for it had bene better for vs to serue the Egyptians, then that wee shoulde dye in the wildernesse.

Exodus 14:13 Then Moses sayde to the people, Feare ye not, stand still, and beholde the saluation of the Lord which he will shew to you this day. For the Egyptians, whome ye haue seene this day, ye shall neuer see them againe.

Exodus 14:14 The Lord shall fight for you: therefore hold you your peace.

Exodus 14:15 And the Lord sayd vnto Moses, Wherefore cryest thou vnto me? speake vnto the children of Israel that they go forward:

Exodus 14:16 And lift thou vp thy rod, and stretche out thine hand vpon the Sea and deuide it, and let the children of Israel goe on drie ground thorow the middes of the Sea.

Exodus 14:17 And I, beholde, I will harden the heart of the Egyptians, that they may follow them, and I wil get me honour vpon Pharaoh, and vpon all his host, vpon his charets, and vpon his horsemen.

Exodus 14:18 Then the Egyptians shall know that I am the Lord, when I haue gotten me honour vpon Pharaoh, vpon his charets, and vpon his horsemen.

Exodus 14:19 (And the Angel of God, which went before the hoste of Israel, remoued and went behinde them: also the pillar of the cloude went from before them, and stoode behinde them,

Exodus 14:20 And came betweene the campe of the Egyptians and the campe of Israel: it was both a cloude and darkenes, yet gaue it light by night, so that all the night long the one came not at the other)

Exodus 14:21 And Moses stretched forth his hande vpon the Sea, and the Lord caused the sea to runne backe by a strong East winde all the night, and made the Sea dry land: for the waters were deuided.

Exodus 14:22 Then the children of Israel went through the middes of the Sea vpon the drie ground, and the waters were a wall vnto them on their right hand, and on their left hand.

Exodus 14:23 And the Egyptians pursued and went after them to the middes of the Sea, euen all Pharaohs horses, his charets, and his horsemen.

Exodus 14:24 Nowe in the morning watche, when the Lord looked vnto the hoste of the Egyptians, out of the firie and cloudie pillar, he strooke the host of the Egyptians with feare.

Exodus 14:25 For he tooke off their charet wheeles, and they draue them with much a doe: so that the Egyptians euery one sayd, I wil flee from the face of Israel: for the Lord fighteth for them against the Egyptians.

Exodus 14:26 Then the Lord sayde to Moses, Stretche thine hand vpon the Sea, that the waters may returne vpon the Egyptians, vpon their charets and vpon their horsemen.

Exodus 14:27 Then Moses stretched forth his hand vpon the Sea, and the Sea returned to his force early in the morning, and the Egyptians fled against it: but the Lord ouerthrew the Egyptians in the mids of the Sea.

Exodus 14:28 So the water returned and couered the charets and the horsemen, euen all the hoste of Pharaoh that came into the sea after them: there remained not one of them.

Exodus 14:29 But the children of Israel walked vpon dry land thorowe the middes of the Sea, and the waters were a wall vnto them on their right hande, and on their left.

Exodus 14:30 Thus the Lord saued Israel the same day out of the hand of the Egyptians, and Israel sawe the Egyptians dead vpon the Sea banke.

Exodus 14:31 And Israel saw the mightie power, which the Lord shewed vpon the Egyptians: so the people feared the Lord, and beleeued the Lord, and his seruant Moses.

Exodus 15:1 Then sang Moses and the children of Israel this song vnto the Lord, and sayd in this maner, I will sing vnto the Lord: for he hath triumphed gloriously: the horse and him that rode vpon him hath he ouerthrowen in the Sea.

Exodus 15:2 The Lord is my strength and praise, and he is become my saluation. He is my God, and I will prepare him a tabernacle. he is my fathers God, and I will exalt him.

Exodus 15:3 The Lord is a man of warre, his Name is Iehouah.

Exodus 15:4 Pharaohs charets and his host hath he cast into the Sea: his chosen captaines also were drowned in the red Sea.

Exodus 15:5 The depths haue couered them, they sanke to the bottome as a stone.

Exodus 15:6 Thy right hande, O Lord, is glorious in power: thy right hand, O Lord, hath brused the enemie.

Exodus 15:7 And in thy great glorie thou hast ouerthrowen them that rose against thee: thou sentest forth thy wrath, which consumed them as the stubble.

Exodus 15:8 And by the blast of thy nostrels the waters were gathered, the floods stoode still as an heape, the depthes congealed together in the heart of the Sea.

Exodus 15:9 The enemie sayd, I wil pursue, I wil ouertake them, I will deuide the spoyle, my lust shall bee satisfied vpon them, I will drawe my sworde, mine hand shall destroy them.

Exodus 15:10 Thou blewest with thy winde, the Sea couered them, they sanke as leade in the mightie waters.

Exodus 15:11 Who is like vnto thee, O Lord, among the Gods! who is like thee so glorious in holinesse, fearefull in prayses, doing wonders!

Exodus 15:12 Thou stretchedst out thy right hande, the earth swallowed them.

Exodus 15:13 Thou wilt by thy mercie cary this people, which thou deliueredst: thou wilt bring them in thy strength vnto thine holy habitation.

Exodus 15:14 The people shall heare and be afraide: sorow shall come vpon the inhabitants of Palestina.

Exodus 15:15 Then the dukes of Edom shalbe amased, and trembling shall come vpon the great men of Moab: all the inhabitantes of Canaan shall waxe faint hearted.

Exodus 15:16 Feare and dread shall fall vpon them: because of the greatnesse of thine arme, they shalbe stil as a stone, till thy people passe, O Lord: til this people passe, which thou hast purchased.

Exodus 15:17 Thou shalt bring them in, and plant them in the mountaine of thine inheritance, which is the place that thou hast prepared, O Lord, for to dwell in, euen the sanctuarie, O Lord, which thine hands shall establish.

Exodus 15:18 The Lord shall reigne for euer and euer.

Exodus 15:19 For Pharaohs horses went with his charets and horsemen into the Sea, and the Lord brought the waters of the Sea vpon them: but the children of Israel went on drie land in the middes of the Sea.

Exodus 15:20 And Miriam the prophetesse, sister of Aaron tooke a timbrell in her hande, and all the women came out after her with timbrels and daunces.

Exodus 15:21 And Miriam answered the men, Sing yee vnto the Lord: for he hath triumphed gloriously: the horse and his rider hath hee ouerthrowen in the Sea.

Exodus 15:22 Then Moses brought Israel from the redde Sea, and they went out into the wildernesse of Shur: and they went three dayes in the wildernesse, and found no waters.

Exodus 15:23 And whe they came to Marah, they could not drinke of the waters of Marah, for they were bitter: therefore the name of the place was called Marah.

Exodus 15:24 Then the people murmured against Moses, saying, What shall we drinke?

Exodus 15:25 And he cried vnto the Lord, and the Lord shewed him a tree, which when he had cast into the waters, the waters were sweete: there he made them an ordinance and a law, and there he proued them,

Exodus 15:26 And sayd, if thou wilt diligently hearken, O Israel, vnto the voyce of the Lord thy God, and wilt do that, which is right in his sight, and wilt giue eare vnto his commandements, and keepe all his ordinances, then will I put none of these diseases vpon thee, which I brought vpon the Egyptians: for I am the Lord that healeth thee.

Exodus 15:27 And they came to Elim, where were twelue fountaines of water, and seuentie palme trees, and they camped thereby the waters.

Exodus 16:1 Afterward all the Congregation of the children of Israel departed from Elim, and came to the wildernes of Sin, (which is betweene Elim and Sinai) the fiftenth day of the second moneth after their departing out of ye land of Egypt.

Exodus 16:2 And the whole Congregation of the children of Israel murmured against Moses and against Aaron in the wildernesse.

Exodus 16:3 For the children of Israel sayde to them, Oh that we had dyed by the hand of the Lord in the land of Egypt, when wee sate by the flesh pots, when wee ate bread our bellies full: for yee haue brought vs out into this wildernesse, to kill this whole company with famine.

Exodus 16:4 Then sayd the Lord vnto Moses, Behold, I wil cause bread to rayne from heauen to you, and the people shall goe out, and gather that that is sufficient for euery day, that I may proue them, whether they wil walke in my Law or no.

Exodus 16:5 But the sixt daye they shall prepare that, which they shall bring home, and it shalbe twise as much as they gather dayly.

Exodus 16:6 Then Moses and Aaron sayde vnto all the children of Israel, At euen ye shall know, that the Lord brought you out of the land of Egypt:

Exodus 16:7 And in the morning ye shall see the glorie of the Lord: for he hath heard your grudgings against the Lord: and what are we that ye haue murmured against vs?

Exodus 16:8 Againe Moses sayd, At euen shall the Lord giue you flesh to eate, and in the morning your fil of bread: for the Lord hath heard your murmurings, which ye murmure against him: for what are we? your murmurings are not against vs, but against the Lord.

Exodus 16:9 And Moses sayd to Aaron, Say vnto all the Congregation of the children of Israel, Draw neere before the Lord: for he hath heard your murmurings.

Exodus 16:10 Now as Aaron spake vnto the whole Congregation of the children of Israel, they looked toward the wildernesse, and beholde, the glory of the Lord appeared in a cloude.

Exodus 16:11 (For the Lord had spoken vnto Moses, saying,

Exodus 16:12 I haue heard the murmurings of the children of Israel: tell them therefore, and say, At euen ye shall eate flesh, and in the morning ye shall be filled with bread, and ye shall knowe that I am the Lord your God)

Exodus 16:13 And so at euen the quailes came and couered the campe: and in the morning the dewe lay round about the hoste.

Exodus 16:14 And when the dewe that was fallen was ascended, beholde, a small round thing was vpon the face of the wildernes, small as the hoare frost on the earth.

Exodus 16:15 And when the children of Israel sawe it, they sayde one to another, It is MAN, for they wist not what it was. And Moses sayd vnto them, This is the breade which the Lord hath giuen you to eate.

Exodus 16:16 This is the thing which the Lord hath commanded: gather of it euery man according to his eating an Omer for a man according to the number of your persons: euery man shall take for them which are in his tent.

Exodus 16:17 And the children of Israel did so, and gathered, some more, some lesse.

Exodus 16:18 And when they did measure it with an Omer, hee that had gathered much, had nothing ouer, and he that had gathered litle, had no lacke: so euery man gathered according to his eating.

Exodus 16:19 Moses then said vnto them, Let no man reserue thereof till morning.

Exodus 16:20 Notwithstanding they obeyed not Moses: but some of them reserued of it till morning, and it was full of wormes, and stanke: therefore Moses was angrie with them.

Exodus 16:21 And they gathered it euery morning, euery man according to his eating: for when the heate of the sunne came, it was melted.

Exodus 16:22 And the sixt day they gathered twise so much bread, two Omers for one man: then all the rulers of the Congregation came and told Moses.

Exodus 16:23 And he answered them, This is that, which the Lord hath sayde, To morowe is the rest of the holy Sabbath vnto the Lord: bake that to day which ye wil bake, and seethe that which ye wil seethe, and all that remaineth, lay it vp to be kept till the morning for you.

Exodus 16:24 And they laied it vp till the morning, as Moses bade, and it stanke not, neyther was there any worme therein.

Exodus 16:25 Then Moses sayde, Eate that to day: for to day is the Sabbath vnto the Lord: to day ye shall not finde it in the fielde.

Exodus 16:26 Sixe dayes shall yee gather it, but in the seuenth day is the Sabbath: in it there shalbe none.

Exodus 16:27 Notwithstanding, there went out some of the people in ye seuenth day for to gather, and they found none.

Exodus 16:28 And the Lord sayde vnto Moses, Howe long refuse yee to keepe my commandements, and my lawes?

Exodus 16:29 Beholde, howe the Lord hath giuen you the Sabbath: therefore he giueth you the sixt day bread for two dayes: tary therefore euery man in his place: let no man goe out of his place the seuenth day.

Exodus 16:30 So the people rested the seuenth day.

Exodus 16:31 And the house of Israel called the name of it, MAN. and it was like to coriander seede, but white: and the taste of it was like vnto wafers made with hony.

Exodus 16:32 And Moses said, This is that which the Lord hath commanded, Fill an Omer of it, to keepe it for your posteritie: that they may see the bread wherewith I haue fed you in wildernesse, when I brought you out of the land of Egypt.

Exodus 16:33 Moses also said to Aaron, Take a pot and put an Omer full of MAN therein, and set it before the Lord to be kept for your posteritie.

Exodus 16:34 As the Lord commanded Moses, so Aaron laied it vp before the Testimonie to be kept.

Exodus 16:35 And the children of Israel did eate MAN fourtie yeres, vntill they came vnto a land inhabited: they did eate MAN vntill they came to the borders of the land of Canaan.

Exodus 16:36 The Omer is the tenth part of the Ephah.

Exodus 17:1 And all the Congregation of the children of Israel departed from the wildernesse of Sin, by their iourneyes at the commandement of the Lord, and camped in Rephidim, where was no water for the people to drinke.

Exodus 17:2 Wherefore the people contended with Moses, and sayde, Giue vs water that we may drinke. And Moses sayde vnto them, Why contende yee with me? wherefore do ye tempt the Lord?

Exodus 17:3 So the people thirsted there for water, and the people murmured against Moses, and said, Wherefore hast thou thus brought vs out of Egypt to kill vs and our children and our cattel with thirst?

Exodus 17:4 And Moses cried to the Lord, saying, What shall I do to this people? for they be almost ready to stone me.

Exodus 17:5 And ye Lord answered to Moses, Goe before the people, and take with thee of the Elders of Israel: and thy rod, wherewith thou smotest the riuer, take in thine hand, and go:

Exodus 17:6 Behold, I will stand there before thee vpon the rocke in Horeb, and thou shalt smite on the rocke, and water shall come out of it, that the people may drinke. And Moses did so in the sight of the Elders of Israel.

Exodus 17:7 And he called the name of the place, Massah and Meribah, because of the contention of the children of Israel, and because they had tempted the Lord, saying, Is the Lord among vs, or no?

Exodus 17:8 Then came Amalek and fought with Israel in Rephidim.

Exodus 17:9 And Moses sayde to Ioshua, Chuse vs out men, and go fight with Amalek: to morowe I will stande on the toppe of the hill with the rod of God in mine hand.

Exodus 17:10 So Ioshua did as Moses bad him, and fought with Amalek: and Moses, Aaron, and Hur, went vp to the top of the hill.

Exodus 17:11 And when Moses helde vp his hande, Israel preuailed: but when he let his hande downe, Amalek preuailed.

Exodus 17:12 Nowe Moses handes were heauy: therefore they tooke a stone and put it vnder him, and hee sate vpon it: and Aaron and Hur stayed vp his hands, the one on the one side, and the other on the other side: so his hands were steady vntill the going downe of the sunne.

Exodus 17:13 And Ioshua discomfited Amalek and his people with the edge of the sword.

Exodus 17:14 And the Lord sayde to Moses, Write this for a remembrance in the booke, and rehearse it to Ioshua: for I will vtterly put out the remembrance of Amalek from vnder heauen.

Exodus 17:15 (And Moses builte an altar and called the name of it, Iehouah-nissi)

Exodus 17:16 Also he said, The Lord hath sworne, that he will haue warre with Amalek from generation to generation.

Exodus 18:1 When Iethro the Priest of Midian Moses father in lawe heard all that God had done for Moses, and for Israel his people, and howe the Lord had brought Israel out of Egypt,

Exodus 18:2 Then Iethro the father in lawe of Moses, tooke Zipporah Moses wife, (after he had sent her away)

Exodus 18:3 And her two sonnes, (whereof the one was called Gershom: for he sayd, I haue bene an aliant in a strange land:

Exodus 18:4 And the name of the other was Eliezer: for the God of my father, said he, was mine helpe, and deliuered me from the sword of Pharaoh)

Exodus 18:5 And Iethro Moses father in law came with his two sonnes, and his wife vnto Moses into the wildernes, where he camped by ye mout of God.

Exodus 18:6 And he said to Moses, I thy father in law Iethro am come to thee, and thy wife and her two sonnes with her.

Exodus 18:7 And Moses went out to meete his father in law, and did obeisance and kissed him, and eche asked other of his welfare: and they came into the tent.

Exodus 18:8 Then Moses told his father in law all that the Lord had done vnto Pharaoh, and to the Egyptians for Israels sake, and all the trauaile that had come vnto them by the way, and howe the Lord deliuered them.

Exodus 18:9 And Iethro reioyced at all the goodnesse, which the Lord had shewed to Israel, and because he had deliuered them out of the hande of the Egyptians.

Exodus 18:10 Therfore Iethro sayd, Blessed be the Lord who hath deliuered you out of the hande of the Egyptians, and out of the hand of Pharaoh: who hath also deliuered the people from vnder the hand of the Egyptians.

Exodus 18:11 Now I know that the Lord is greater then all the gods: for as they haue dealt proudly with them, so are they recompensed.

Exodus 18:12 Then Iethro Moses father in lawe tooke burnt offerings and sacrifices to offer vnto God. And Aaron and all the Elders of Israel came to eat bread with Moses father in law before God.

Exodus 18:13   Now on the morow, when Moses sate to iudge the people, the people stoode about Moses from morning vnto euen.

Exodus 18:14 And when Moses father in law saw all that he did to the people, he sayde, What is this that thou doest to the people? why sittest thou thy selfe alone, and all the people stande about thee from morning vnto euen?

Exodus 18:15 And Moses sayd vnto his father in law, Because the people come vnto me to seeke God.

Exodus 18:16 When they haue a matter, they come vnto me, and I iudge betweene one and another, and declare the ordinances of God, and his lawes.

Exodus 18:17 But Moses father in law said vnto him, The thing which thou doest, is not well.

Exodus 18:18 Thou both weariest thy selfe greatly, and this people that is with thee: for the thing is too heauie for thee: thou art not able to doe it thy selfe alone.

Exodus 18:19 Heare nowe my voyce, (I will giue thee counsell, and God shalbe with thee) be thou for the people to Godwarde, and report thou the causes vnto God,

Exodus 18:20 And admonish them of the ordinances, and of the lawes, and shew them the way, wherein they must walke, and the worke that they must do.

Exodus 18:21 Moreouer, prouide thou among al the people men of courage, fearing God, men dealing truely, hating couetousnesse: and appoynt such ouer them to be rulers ouer thousandes, rulers ouer hundreths, rulers ouer fifties, and rulers ouer tennes.

Exodus 18:22 And let them iudge the people at all seasons: but euery great matter let them bring vnto thee, and let them iudge all small causes: so shall it be easier for thee, when they shall beare the burden with thee.

Exodus 18:23 If thou do this thing, (and God so command thee) both thou shalt be able to endure, and all this people shall also go quietly to their place.

Exodus 18:24 So Moses obeyed the voyce of his father in law, and did all that he had sayd:

Exodus 18:25 And Moses chose men of courage out of all Israel, and made them heads ouer the people, rulers ouer thousandes, rulers ouer hundreths, rulers ouer fifties, and rulers ouer tennes.

Exodus 18:26 And they iudged the people at all seasons, but they brought the hard causes vnto Moses: for they iudged all small matters themselues.

Exodus 18:27 Afterward Moses let his father in law depart, and he went into his countrey.

Exodus 19:1 In the third moneth, after the children of Israel were gone out of the lande of Egypt, the same day came they into the wildernes of Sinai.

Exodus 19:2 For they departed from Rephidim, and came to the desart of Sinai, and camped in the wildernesse: euen there Israel camped before the mount.

Exodus 19:3 But Moses went vp vnto God, for ye Lord had called out of the mount vnto him, saying, Thus shalt thou say to the house of Iaakob, and tell the children of Israel,

Exodus 19:4 Ye haue seene what I did vnto the Egyptians, and how I caryed you vpon eagles wings, and haue brought you vnto me.

Exodus 19:5 Now therefore if ye wil heare my voyce in deede, and keepe my couenant, then ye shalbe my chiefe treasure aboue all people, though all the earth be mine.

Exodus 19:6 Yee shall be vnto mee also a kingdome of Priestes, and an holy nation. These are the words which thou shalt speake vnto the children of Israel.

Exodus 19:7 Moses then came and called for the Elders of the people, and proposed vnto them all these things, which the Lord commanded him.

Exodus 19:8 And the people answered all together, and sayd, All that the Lord hath commanded, we will doe. And Moses reported the wordes of the people vnto the Lord.

Exodus 19:9 And the Lord sayd vnto Moses, Lo, I come vnto thee in a thicke cloude, that the people may heare, whiles I talke with thee, and that they may also beleeue thee for euer. (for Moses had tolde the wordes of the people vnto the Lord)

Exodus 19:10 Moreouer, the Lord sayd vnto Moses, Goe to the people, and sanctifie them to day and to morow, and let them wash their clothes.

Exodus 19:11 And let them be ready on the third day: for the thirde day the Lord will come downe in the sight of all the people vpon mount Sinai:

Exodus 19:12 And thou shalt set markes vnto the people rounde about, saying, Take heede to your selues that ye goe not vp the mount, nor touche the border of it: whosoeuer toucheth the mount, shall surely die.

Exodus 19:13 No hand shall touche it, but he shalbe stoned to death, or striken through with darts: whether it be beast or man, he shall not liue: when the horne bloweth long, they shall come vp into the mountaine.

Exodus 19:14 Then Moses went downe from ye mount vnto the people, and sanctified the people, and they washed their clothes.

Exodus 19:15 And he said vnto the people, Be ready on the third day, and come not at your wiues.

Exodus 19:16 And the thirde day, when it was morning, there was thunders and lightnings, and a thicke cloude vpon the mount, and the sounde of the trumpet exceeding loude, so that all the people, that was in the campe, was afrayde.

Exodus 19:17 Then Moses brought the people out of the tents to meete with God, and they stoode in the nether part of the mount.

Exodus 19:18 And mount Sinai was all on smoke, because the Lord came downe vpon it in fire, and the smoke therof ascended, as the smoke of a fornace, and all the mount trembled exceedingly.

Exodus 19:19 And when the sound of the trumpet blew long, and waxed louder and louder, Moses spake, and God answered him by voyce.

Exodus 19:20 (For the Lord came downe vpon mount Sinai on the toppe of the mount) and when the Lord called Moses vp into the top of the mount, Moses went vp.

Exodus 19:21 Then the Lord said vnto Moses, Go down, charge the people, that they breake not their boundes, to go vp to the Lord to gaze, least many of them perish.

Exodus 19:22 And let the Priestes also which come to the Lord be sanctified, least the Lord destroy them.

Exodus 19:23 And Moses sayde vnto the Lord, The people can not come vp into the mount Sinai: for thou hast charged vs, saying, Set markes on the mountaine, and sanctifie it.

Exodus 19:24 And the Lord sayd vnto him, Go, get thee downe, and come vp, thou, and Aaron with thee: but let not the Priestes and the people breake their boundes to come vp vnto the Lord, least he destroy them.

Exodus 19:25 So Moses went downe vnto the people, and tolde them.

Exodus 20:1 Then God spake all these wordes, saying,

Exodus 20:2 I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the house of bondage.

Exodus 20:3 Thou shalt haue none other Gods before me.

Exodus 20:4 Thou shalt make thee no grauen image, neither any similitude of things that are in heauen aboue, neither that are in the earth beneath, nor that are in the waters vnder the earth.

Exodus 20:5 Thou shalt not bowe downe to them, neither serue them: for I am the Lord thy God, a ielous God, visiting the iniquitie of the fathers vpon the children, vpon the third generation and vpon the fourth of them that hate me:

Exodus 20:6 And shewing mercie vnto thousandes to them that loue me, and keepe my commandemets.

Exodus 20:7 Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltles that taketh his Name in vayne.

Exodus 20:8 Remember the Sabbath day, to keepe it holy.

Exodus 20:9 Sixe dayes shalt thou labour, and doe all thy worke,

Exodus 20:10 But the seuenth day is the Sabbath of the Lord thy God: in it thou shalt not do any worke, thou, nor thy sonne, nor thy daughter, thy man seruant, nor thy mayde, nor thy beast, nor thy stranger that is within thy gates.

Exodus 20:11 For in sixe dayes the Lord made the heauen and the earth, the sea, and all that in them is, and rested the seuenth day: therefore the Lord blessed the Sabbath day, and hallowed it.

Exodus 20:12 Honour thy father and thy mother, that thy dayes may be prolonged vpon the land, which the Lord thy God giueth thee.

Exodus 20:13 Thou shalt not kill.

Exodus 20:14 Thou shalt not commit adulterie.

Exodus 20:15 Thou shalt not steale.

Exodus 20:16 Thou shalt not beare false witnes against thy neighbour.

Exodus 20:17 Thou shalt not couet thy neighbours house, neither shalt thou couet thy neighbours wife, nor his man seruant, nor his mayde, nor his oxe, nor his asse, neyther any thing that is thy neighbours.

Exodus 20:18 And all the people sawe the thunders, and the lightnings, and the sound of the trumpet, and the mountaine smoking and when the people saw it they fled and stoode afare off,

Exodus 20:19 And sayde vnto Moses, Talke thou with vs, and we will heare: but let not God talke with vs, lest we die.

Exodus 20:20 Then Moses sayde vnto the people, Feare not: for God is come to proue you, and that his feare may be before you, that ye sinne not.

Exodus 20:21 So the people stoode afarre off, but Moses drew neere vnto the darkenes where God was.

Exodus 20:22 And the Lord sayde vnto Moses, Thus thou shalt say vnto the children of Israel, Ye haue seene that I haue talked with you from heauen.

Exodus 20:23 Ye shall not make therefore with me gods of siluer, nor gods of golde: you shall make you none.

Exodus 20:24 An altar of earth thou shalt make vnto me, and thereon shalt offer thy burnt offerings, and thy peace offerings, thy sheepe, and thine oxen: in all places, where I shall put the remembrance of my Name, I will come vnto thee, and blesse thee.

Exodus 20:25 But if thou wilt make mee an altar of stone, thou shalt not buylde it of hewen stones: for if thou lift vp thy toole vpon them, thou hast polluted them.

Exodus 20:26 Neither shalt thou goe vp by steppes vnto mine altar, that thy filthines be not discouered thereon.

Exodus 21:1 Now these are the lawes, which thou shalt set before them:

Exodus 21:2 If thou bye an Ebrewe seruant, he shall serue sixe yeres, and in the seuenth he shall go out free, for nothing.

Exodus 21:3 If he came himselfe alone, he shall goe out himselfe alone: if hee were married, then his wife shall go out with him.

Exodus 21:4 If his master haue giuen him a wife, and she hath borne him sonnes or daughters, he wife and her children shalbe her masters, but he shall goe out himselfe alone.

Exodus 21:5 But if the seruant saye thus, I loue my master, my wife and my children, I will not goe out free,

Exodus 21:6 Then his master shall bring him vnto the Iudges, and set him to the dore, or to the poste, and his master shall bore his eare through with a nawle, and he shall serue him for euer.

Exodus 21:7 Likewise if a man sell his daughter to be a seruant, she shall not goe out as the men seruantes doe.

Exodus 21:8 If shee please not her master, who hath betrothed her to him selfe, then shall hee cause to buy her: hee shall haue no power to sell her to a strange people, seeing he despised her.

Exodus 21:9 But if he hath betrothed her vnto his sonne, he shall deale with her according to the custome of the daughters.

Exodus 21:10 If he take him another wife, he shall not diminish her foode, her rayment, and recompence of her virginitie.

Exodus 21:11 And if he do not these three vnto her, the shall she go out free, paying no money.

Exodus 21:12 He that smiteth a man, and he die, shall dye the death.

Exodus 21:13 And if a man hath not layed wayte, but God hath offered him into his hande, then I wil appoynt thee a place whither he shall flee.

Exodus 21:14 But if a man come presumptuously vpon his neighbour to slay him with guile, thou shalt take him from mine altar, that he may die.

Exodus 21:15 Also hee that smiteth his father or his mother, shall die the death.

Exodus 21:16 And he that stealeth a man, and selleth him, if it be founde with him, shall die the death.

Exodus 21:17 And hee that curseth his father or his mother, shall die the death.

Exodus 21:18 When men also striue together, and one smite another with a stone, or with the fist, and he die not, but lieth in bed,

Exodus 21:19 If hee rise againe and walke without vpon his staffe, then shall he that smote him go quite, saue onely hee shall beare his charges for his resting, and shall pay for his healing.

Exodus 21:20 And if a man smite his seruant, or his maide with a rod, and he die vnder his hande, he shalbe surely punished.

Exodus 21:21 But if he continue a day, or two dayes, hee shall not be punished: for he is his money.

Exodus 21:22 Also if men striue and hurt a woman with childe, so that her childe depart from her, and death follow not, hee shall bee surely punished according as the womans husband shall appoynt him, or he shall pay as the Iudges determine.

Exodus 21:23 But if death follow, then thou shalt paye life for life,

Exodus 21:24 Eye for eye, tooth for tooth, hande for hand, foote for foote,

Exodus 21:25 Burning for burning, wound for wounde, stripe for stripe.

Exodus 21:26 And if a man smite his seruant in the eie, or his maide in the eye, and hath perished it, hee shall let him goe free for his eye.

Exodus 21:27 Also if he smite out his seruants tooth, or his maides tooth, he shall let him goe out free for his tooth.

Exodus 21:28 If an oxe gore a man or a woman, that he die, the oxe shalbe stoned to death, and his flesh shall not be eaten, but the owner of the oxe shall goe quite.

Exodus 21:29 If the oxe were wont to push in times past, and it hath bene tolde his master, and hee hath not kept him, and after he killeth a man or a woman, the oxe shall be stoned, and his owner shall die also.

Exodus 21:30 If there be set to him a summe of mony, then he shall pay the raunsome of his life, whatsoeuer shalbe laied vpon him.

Exodus 21:31 Whether he hath gored a sonne or gored a daughter, he shalbe iudged after the same maner.

Exodus 21:32 If the oxe gore a seruant or a mayde, hee shall giue vnto their master thirtie shekels of siluer, and the oxe shalbe stoned.

Exodus 21:33 And when a man shall open a well, or when he shall dig a pit and couer it not, and an oxe or an asse fall therein,

Exodus 21:34 The owner of the pit shall make it good, and giue money to the owners thereof, but the dead beast shalbe his.

Exodus 21:35 And if a mans oxe hurt his neighbours oxe that he die, then they shall sel the liue oxe, and deuide the money thereof, and the dead oxe also they shall deuide.

Exodus 21:36 Or if it bee knowen that the oxe hath vsed to push in times past, and his master hath not kept him, he shall pay oxe for oxe, but the dead shall be his owne.

Exodus 22:1 If a man steale an oxe or a sheepe, and kill it or sell it, he shall restore fiue oxen for the oxe, and foure sheepe for the sheepe.

Exodus 22:2 If a thiefe bee founde breaking vp, and be smitten that he dye, no blood shall be shed for him.

Exodus 22:3 But if it be in the day light, blood shall be shed for him: for he should make full restitution: if he had not wherewith, then shoulde he bee solde for his theft.

Exodus 22:4 If the theft bee founde with him, aliue, (whether it be oxe, asse, or sheepe) he shall restore the double.

Exodus 22:5 If a man doe hurt fielde, or vineyarde, and put in his beast to feed in an other mans fielde, he shall recompence of the best of his owne fielde, and of the best of his owne vineyard.

Exodus 22:6 If fire breake out, and catche in ye thornes, and the stackes of corne, or the standing corne, or the fielde be consumed, he that kindled the fire shall make full restitution.

Exodus 22:7 If a man deliuer his neighbour money or stuffe to keepe, and it be stollen out of his house, if the thiefe be found, he shall pay the double.

Exodus 22:8 If the thiefe be not founde, then the master of the house shalbe brought vnto the Iudges to sweare, whether he hath put his hande vnto his neighbours good, or no.

Exodus 22:9 In all maner of trespasse, whether it bee for oxen, for asse, for sheepe, for raiment, or for any maner of lost thing, which an other chalengeth to be his, the cause of both parties shall come before the iudges, and whom the Iudges condemne, he shall pay the double vnto his neighbour.

Exodus 22:10 If a man deliuer vnto his neighbour to keepe asse, or oxe, or sheepe, or any beast, and it die, or be hurt, or taken away by enemies, and no man see it,

Exodus 22:11 An othe of the Lord shalbe betweene the twaine, that hee hath not put his hande vnto his neighbours good, and the owner of it shall take the othe, and he shall not make it good:

Exodus 22:12 But if it be stollen from him, he shall make restitution vnto the owner thereof.

Exodus 22:13 If it be torne in pieces, he shall bring recorde, and shall not make that good, which is deuoured.

Exodus 22:14 And if a man borow ought of his neighbour, and it be hurt, or els die, the owner thereof not being by, he shall surely make it good.

Exodus 22:15 If the owner thereof bee by, hee shall not make it good: for if it be an hired thing, it came for his hire.

Exodus 22:16 And if a man entise a maide that is not betrothed, and lie with her, hee shall endowe her, and take her to his wife.

Exodus 22:17 If her father refuse to giue her to him, hee shall pay money, according to ye dowry of virgins.

Exodus 22:18 Thou shalt not suffer a witch to liue.

Exodus 22:19 Whosoeuer lieth with a beast, shall dye the death.

Exodus 22:20 Hee that offereth vnto any gods, saue vnto the Lord onely, shalbe slaine.

Exodus 22:21 Moreouer, thou shalt not do iniurie to a stranger, neither oppresse him: for ye were strangers in the land of Egypt.

Exodus 22:22 Ye shall not trouble any widowe, nor fatherlesse childe.

Exodus 22:23 If thou vexe or trouble such, and so he call and cry vnto me, I will surely heare his cry.

Exodus 22:24 Then shall my wrath be kindled, and I will kill you with the sword, and your wiues shall be widowes, and your children fatherlesse.

Exodus 22:25 If thou lende money to my people, that is, to the poore with thee, thou shalt not bee as an vsurer vnto him: yee shall not oppresse him with vsurie.

Exodus 22:26 If thou take thy neighbours rayment to pledge, thou shalt restore it vnto him before the sunne go downe:

Exodus 22:27 For that is his couering only, and this is his garment for his skin: wherin shall he sleepe? therefore when he crieth vnto mee, I will heare him: for I am mercifull.

Exodus 22:28 Thou shalt not raile vpon the Iudges, neither speake euil of the ruler of thy people.

Exodus 22:29 Thine abundance and thy licour shalt thou not keepe backe. The first borne of thy sonnes shalt thou giue me.

Exodus 22:30 Likewise shalt thou do with thine oxen and with thy sheepe: seuen dayes it shall bee with his damme, and the eight day thou shalt giue it me.

Exodus 22:31 Ye shall be an holy people vnto me, neither shall ye eate any flesh that is torne of beastes in the fielde: ye shall cast it to the dogge.

Exodus 23:1 Thou shalt not receiue a false tale, neyther shalt thou put thine hande with the wicked, to be a false witnes.

Exodus 23:2 Thou shalt not follow a multitude to do euil, neither agree in a controuersie to decline after many and ouerthrowe the trueth.

Exodus 23:3 Thou shalt not esteeme a poore man in his cause.

Exodus 23:4 If thou meete thine enemies oxe, or his asse going astray, thou shalt bring him to him againe.

Exodus 23:5 If thou see thine enemies asse lying vnder his burden, wilt thou cease to helpe him? thou shalt helpe him vp againe with it.

Exodus 23:6 Thou shalt not ouerthrowe the right of thy poore in his sute.

Exodus 23:7 Thou shalt keepe thee farre from a false matter, and shalt not slaye the innocent and the righteous: for I will not iustifie a wicked man.

Exodus 23:8 Thou shalt take no gift: for the gift blindeth the wise, and peruerteth the wordes of the righteous.

Exodus 23:9 Thou shalt not oppresse a stranger: for ye knowe the heart of a stranger, seeing yee were strangers in the land of Egypt.

Exodus 23:10 Moreouer, sixe yeres thou shalt sowe thy land, and gather the fruites thereof,

Exodus 23:11 But the seuenth yeere thou shalt let it rest and lie still, that the poore of thy people may eat, and what they leaue, the beastes of the fielde shall eate. In like maner thou shalt doe with thy vineyard, and with thine oliue trees.

Exodus 23:12 Sixe dayes thou shalt do thy worke, and in the seuenth day thou shalt rest, that thine oxe, and thine asse may rest, and the sonne of thy maide and the stranger may be refreshed.

Exodus 23:13 And ye shall take heede to all things that I haue sayde vnto you: and ye shall make no mention of the name of other gods, neither shall it be heard out of thy mouth.

Exodus 23:14 Three times thou shalt keepe a feast vnto me in the yeere.

Exodus 23:15 Thou shalt keepe the feast of vnleauened bread: thou shalt eate vnleauened bread seue dayes, as I commanded thee, in the season of the moneth of Abib: for in it thou camest out of Egypt: and none shall appeare before me emptie:

Exodus 23:16 The feast also of the haruest of the first fruites of thy labours, which thou hast sowen in the fielde: and the feast of gathering fruites in the ende of the yere, when thou hast gathered in thy labours out of the fielde.

Exodus 23:17 These three times in the yeere shall all thy men children appeare before the Lord Iehouah.

Exodus 23:18 Thou shalt not offer the blood of my sacrifice with leauened bread: neyther shall the fatte of my sacrifice remayne vntill the morning.

Exodus 23:19 The first of the first fruites of thy lande thou shalt bring into the house of the Lord thy God: yet shalt thou not seeth a kid in his mothers milke.

Exodus 23:20 Behold, I send an Angel before thee, to keepe thee in the way, and to bring thee to the place which I haue prepared.

Exodus 23:21 Beware of him, and heare his voyce, and prouoke him not: for he will not spare your misdeedes, because my name is in him.

Exodus 23:22 But if thou hearken vnto his voyce, and do all that I speake, the I wil be an enemie vnto thine enemies, and will afflict them that afflict thee.

Exodus 23:23 For mine Angel shall go before thee, and bring thee vnto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hiuites, and the Iebusites, and I will destroy them.

Exodus 23:24 Thou shalt not bow downe to their gods, neither serue them, nor doe after the workes of them: but vtterly ouerthrowe them, and breake in pieces their images.

Exodus 23:25 For ye shall serue the Lord your God, and he shall blesse thy bread and thy water, and I will take all sickenes away from the middes of thee.

Exodus 23:26 There shall none cast their fruite nor be baren in thy lande: the number of thy dayes will I fulfill.

Exodus 23:27 I will send my feare before thee, and will destroy all the people among whome thou shalt go: and I will make all thine enemies turne their backes vnto thee:

Exodus 23:28 And I will sende hornets before thee, which shall driue out the Hiuites, the Canaanites, and the Hittites from thy face.

Exodus 23:29 I will not cast them out from thy face in one yeere, least the land grow to a wildernes: and the beasts of the field multiplie against thee.

Exodus 23:30 By litle and litle I will driue them out from thy face, vntill thou increase, and inherite the lande.

Exodus 23:31 And I will make thy coastes from the red sea vnto the sea of the Philistims, and from the desert vnto the Riuer: for I will deliuer the inhabitants of the lande into your hande, and thou shalt driue them out from thy face.

Exodus 23:32 Thou shalt make no couenant with them, nor with their gods:

Exodus 23:33 Neither shall they dwell in thy lande, least they make thee sinne against me: for if thou serue their gods, surely it shall be thy destruction.

Exodus 24:1 Now hee had said vnto Moses, Come vp to the Lord, thou, and Aaron, Nadab, and Abihu, and seuentie of the Elders of Israel, and yee shall worship a farre off.

Exodus 24:2 And Moses himselfe alone shall come neere to the Lord, but they shall not come neere, neither shall the people goe vp with him.

Exodus 24:3 Afterwarde Moses came and told the people all the wordes of the Lord, and all the lawes: and all the people answered with one voyce, and said, All the things which the Lord hath said, will we doe.

Exodus 24:4 And Moses wrote all the wordes of the Lord, and rose vp early, and set vp an altar vnder the mountaine, and twelue pillars according to the twelue tribes of Israel.

Exodus 24:5 And he sent young men of the children of Israel, which offered burnt offrings of bieues, and sacrificed peace offrings vnto the Lord.

Exodus 24:6 Then Moses tooke halfe of the blood, and put it in basens, and halfe of the blood he sprinckled on the altar.

Exodus 24:7 After he tooke the booke of the couenant, and read it in the audience of the people: who said, All that the Lord hath said, we will do, and be obedient.

Exodus 24:8 Then Moses tooke the blood, and sprinkled it on the people, and said, Behold, the blood of the couenant, which the Lord hath made with you concerning all these things.

Exodus 24:9 Then went vp Moses and Aaron, Nadab, and Abihu, and seuentie of the Elders of Israel.

Exodus 24:10 And they saw the God of Israel, and vnder his feete was as it were a worke of a Saphir stone, and as the very heauen when it is cleare.

Exodus 24:11 And vpon the nobles of the children of Israel he laide not his hande: also they sawe God, and did eate and drinke.

Exodus 24:12 And the Lord said vnto Moses, Come vp to me into the mountaine, and be there, and I will giue thee tables of stone, and the law and the commandement, which I haue written, for to teach them.

Exodus 24:13 Then Moses rose vp, and his minister Ioshua, and Moses went vp into the mountaine of God,

Exodus 24:14 And said vnto the Elders, Tary vs here, vntill we come againe vnto you: and beholde, Aaron, and Hur are with you: whosoeuer hath any matters, let him come to them.

Exodus 24:15 Then Moses went vp to the mount, and the cloude couered the mountaine,

Exodus 24:16 And the glorie of the Lord abode vpon mount Sinai, and the cloude couered it sixe dayes: and the seuenth day he called vnto Moses out of the middes of the cloude.

Exodus 24:17 And the sight of the glorie of the Lord was like consuming fire on the top of the moutaine, in the eyes of the children of Israel.

Exodus 24:18 And Moses entred into the middes of the cloude, and went vp to the mountaine: and Moses was in the mount fourtie dayes and fourty nightes.

Exodus 25:1 Then the Lord spake vnto Moses, saying,

Exodus 25:2 Speake vnto the children of Israel, that they receiue an offring for me: of euery man, whose heart giueth it freely, ye shall take the offring for me.

Exodus 25:3 And this is the offring which ye shall take of them, golde, and siluer, and brasse,

Exodus 25:4 And blewe silke, and purple, and skarlet, and fine linnen, and goates heare,

Exodus 25:5 And rammes skinnes coloured red, and the skinnes of badgers, and the wood Shittim,

Exodus 25:6 Oyle for the light, spices for anoynting oyle, and for the perfume of sweete sauour,

Exodus 25:7 Onix stones, and stones to be set in the Ephod, and in the brest plate.

Exodus 25:8 Also they shall make me a Sanctuarie, that I may dwell among them.

Exodus 25:9 According to all that I shewe thee, euen so shall ye make the forme of the Tabernacle, and the facion of all the instruments thereof.

Exodus 25:10 They shall make also an Arke of Shittim wood, two cubites and an halfe long, and a cubite and an halfe broade, and a cubite and an halfe hie.

Exodus 25:11 And thou shalt ouerlay it with pure golde: within and without shalt thou ouerlay it, and shalt make vpon it a crowne of golde rounde about.

Exodus 25:12 And thou shalt cast foure rings of golde for it, and put them in the foure corners thereof: that is, two rings shalbe on the one side of it, and two rings on the other side thereof.

Exodus 25:13 And thou shalt make barres of Shittim wood, and couer them with golde.

Exodus 25:14 Then thou shalt put the barres in the rings by the sides of the Arke, to beare the Arke with them.

Exodus 25:15 The barres shalbe in the rings of the Arke: they shall not be taken away from it.

Exodus 25:16 So thou shalt put in the Arke the Testimonie which I shall giue thee.

Exodus 25:17 Also thou shalt make a Mercie seate of pure golde, two cubites and an halfe long, and a cubite and an halfe broade.

Exodus 25:18 And thou shalt make two Cherubims of golde: of worke beaten out with the hammer shalt thou make the at ye two endes of the Merciseate.

Exodus 25:19 And the one Cherub shalt thou make at the one ende, and the other Cherub at the other ende: of the matter of the Mercieseate shall ye make the Cherubims, on the two endes thereof.

Exodus 25:20 And the Cherubims shall stretche their winges on hie, couering the Mercie seate with their winges, and their faces one to another: to the Mercie seate warde shall the faces of the Cherubims be.

Exodus 25:21 And thou shalt put the Mercieseate aboue vpon the Arke, and in the Arke thou shalt put the Testimonie, which I will giue thee,

Exodus 25:22 And there I will declare my selfe vnto thee, and from aboue ye Mercieseate betweene ye two Cherubims, which are vpon ye Arke of ye Testimonie, I wil tel thee al things which I wil giue thee in comandement vnto ye children of Israel.

Exodus 25:23 Thou shalt also make a Table of Shittim wood, of two cubites long, and one cubite broade, and a cubite and an halfe hie:

Exodus 25:24 And thou shalt couer it with pure gold, and make thereto a crowne of golde round about.

Exodus 25:25 Thou shalt also make vnto it a border of foure fingers roud about and thou shalt make a golden crowne round about the border thereof.

Exodus 25:26 After, thou shalt make for it foure ringes of golde, and shalt put the rings in the foure corners that are in the foure feete thereof:

Exodus 25:27 Ouer against the border shall the rings be for places for barres, to beare the Table.

Exodus 25:28 And thou shalt make the barres of Shittim wood, and shalt ouerlay them with golde, that the Table may be borne with them.

Exodus 25:29 Thou shalt make also dishes for it, and incense cuppes for it, and couerings for it, and goblets, wherewith it shall be couered, euen of fine golde shalt thou make them.

Exodus 25:30 And thou shalt set vpon the Table shewe bread before me continually.

Exodus 25:31 Also thou shalt make a Candlesticke of pure golde: of worke beaten out with the hammer shall the Candlesticke be made, his shaft, and his branches, his boules, his knops: and his floures shalbe of the same.

Exodus 25:32 Six braunches also shall come out of the sides of it: three branches of the Candlesticke out of the one side of it, and three branches of the Candlesticke out of the other side of it.

Exodus 25:33 Three boules like vnto almondes, one knop and one floure in one braunch: and three boules like almondes in the other branch, one knop and one floure: so throughout the sixe branches that come out of the Candlesticke.

Exodus 25:34 And in the shaft of the Candlesticke shalbe foure boules like vnto almondes, his knops and his floures.

Exodus 25:35 And there shalbe a knop vnder two branches made thereof: and a knop vnder two branches made thereof: and a knop vnder two branches made thereof, according to the sixe branches comming out of the Candlesticke.

Exodus 25:36 Their knops and their branches shall bee thereof. all this shalbe one beaten worke of pure golde.

Exodus 25:37 And thou shalt make the seuen lampes thereof: and the lampes thereof shalt thou put thereon, to giue light toward that that is before it.

Exodus 25:38 Also the snuffers and snuffedishes thereof shalbe of pure golde.

Exodus 25:39 Of a talent of fine gold shalt thou make it with all these instruments.

Exodus 25:40 Looke therefore that thou make them after their facion, that was shewed thee in the mountaine.

Exodus 26:1 Afterwarde thou shalt make the Tabernacle with tenne curtaines of fine twined linen, and blewe silke, and purple, and skarlet: and in them thou shalt make Cherubims of broydered worke.

Exodus 26:2 The length of one curtaine shalbe eight and twentie cubites, and the bredth of one curtaine, foure cubites: euery one of the curtaines shall haue one measure.

Exodus 26:3 Fiue curtaines shalbe coupled one to an other: and the other fiue curtaines shall be coupled one to another.

Exodus 26:4 And thou shalt make stringes of blew silke vpon the edge of the one curtaine, which is in the seluedge of the coupling: and likewise shalt thou make in the edge of the other curtaine in the seluedge, in the second coupling.

Exodus 26:5 Fiftie strings shalt thou make in one curtaine, and fiftie stringes shalt thou make in the edge of the curtaine, which is in the second coupling: ye stringes shalbe one right against another.

Exodus 26:6 Thou shalt make also fiftie taches of gold, and couple the curtaines one to another with the taches, and it shalbe one tabernacle.

Exodus 26:7 Also thou shalt make curtaines of goates heare, to be a couering vpon the Tabernacle: thou shalt make them to the number of eleuen curtaines.

Exodus 26:8 The length of a curtaine shall be thirtie cubites, and the breadth of a curtaine foure cubites: the eleuen curtaines shalbe of one measure.

Exodus 26:9 And thou shalt couple fiue curtaynes by themselues, and the sixe curtaines by themselues: but thou shalt double the sixt curtaine vpon the forefront of the couering.

Exodus 26:10 And thou shalt make fifty stringes in the edge of one curtayne, in the seluedge of the coupling, and fifty stringes in the edge of the other curtaine in the second coupling.

Exodus 26:11 Likewise thou shalt make fifty taches of brasse, and fasten them on the strings, and shalt couple the couering together, that it may be one.

Exodus 26:12 And the remnant that resteth in ye curtaines of the couering, euen the halfe curtaine that resteth, shalbe left at the backeside of the Tabernacle,

Exodus 26:13 That the cubite on the one side, and the cubite on the other side of that which is left in the legth of the curtaines of ye couering, may remaine on either side of the Tabernacle to couer it.

Exodus 26:14 Moreouer, for that couering thou shalt make a couering of rammes skinnes died red, and a couering of badgers skinnes aboue.

Exodus 26:15 Also thou shalt make boards for the Tabernacle of Shittim wood to stand vp.

Exodus 26:16 Ten cubites shalbe the length of a boarde, and a cubite and an halfe cubite the breadth of one boarde.

Exodus 26:17 Two tenons shalbe in one boarde set in order as the feete of a ladder, one against an other: thus shalt thou make for all the boardes of the Tabernacle.

Exodus 26:18 And thou shalt make boardes for the Tabernacle, euen twenty boardes on the South side, euen full South.

Exodus 26:19 And thou shalt make fourty sockets of siluer vnder the twentie boardes, two sockets vnder one boarde for his two tenons, and two sockets vnder an other boarde for his two tenons.

Exodus 26:20 In like maner on the other side of the Tabernacle towarde the North side shalbe twentie boardes,

Exodus 26:21 And their fourtie sockets of siluer, two sockets vnder one boarde, and two sockets vnder another board.

Exodus 26:22 And on the side of the Tabernacle, toward the West shalt thou make sixe boards.

Exodus 26:23 Also two boardes shalt thou make in the corners of the Tabernacle in the two sides.

Exodus 26:24 Also they shalbe ioyned beneath, and likewise they shalbe ioyned aboue to a ring: thus shall it be for them two: they shalbe for ye two corners.

Exodus 26:25 So they shalbe eight boardes hauing sockets of siluer, euen sixteene sockets, that is, two sockets vnder one board, and two sockets vnder an other boarde.

Exodus 26:26 The thou shalt make fiue barres of Shittim wood for the boardes of one side of the Tabernacle,

Exodus 26:27 And fiue barres for the boardes of the other side of the Tabernacle: also fiue barres for the boardes of the side of the Tabernacle toward the Westside.

Exodus 26:28 And the middle barre shall goe through the middes of the boards, from ende to ende.

Exodus 26:29 And thou shalt couer the boards with golde, and make their rings of golde, for places for the barres, and thou shalt couer the barres with golde.

Exodus 26:30 So thou shalt reare vp the Tabernacle, according to the facion thereof, which was shewed thee in the mount.

Exodus 26:31 Moreouer, thou shalt make a vaile of blewe silke, and purple, and skarlet, and fine twined linen: thou shalt make it of broydred worke with Cherubims.

Exodus 26:32 And thou shalt hang it vpon foure pillars of Shittim wood couered with gold, (whose hookes shalbe of gold) stading vpon foure sockets of siluer.

Exodus 26:33 Afterward thou shalt hang the vaile on the hookes, that thou mayest bring in thither, that is (within the vaile) the arke of the Testimonie: and the vaile shall make you a separation betweene the Holy place and the most holy place.

Exodus 26:34 Also thou shalt put ye Mercy seate vpon the Arke of the testimonie in the most Holy place.

Exodus 26:35 And thou shalt set the Table without the vaile, and the Candlesticke ouer against the Table on the Southside of the Tabernacle, and thou shalt set the Table on the Northside.

Exodus 26:36 Also thou shalt make an hanging for the dore of ye Tabernacle of blew silke, and purple, and skarlet, and fine twined linen wrought with needle.

Exodus 26:37 And thou shalt make for the hanging fiue pillars of Shittim, and couer them with gold: their heads shalbe of golde, and thou shalt cast fiue sockets of brasse for them.

Exodus 27:1 Moreouer thou shalt make the altar of Shittim wood, fiue cubites long and fiue cubites broade (the altar shall be foure square) and the height thereof three cubites.

Exodus 27:2 And thou shalt make it hornes in the foure corners thereof: the hornes shalbe of it selfe, and thou shalt couer it with brasse.

Exodus 27:3 Also thou shalt make his ashpannes for his ashes and his besoms, and his basens, and his flesh-hookes, and his censers: thou shalt make all the instruments thereof of brasse.

Exodus 27:4 And thou shalt make vnto it a grate like networke of brasse: also vpon that grate shalt thou make foure brasen rings vpon the foure corners thereof.

Exodus 27:5 And thou shalt put it vnder the compasse of the altar beneath, that the grate may be in the middes of the altar.

Exodus 27:6 Also thou shalt make barres for the altar, barres, I say, of Shittim wood, and shalt couer them with brasse.

Exodus 27:7 And the barres thereof shalbe put in the rings, the which barres shalbe vpon the two sides of the altar to beare it.

Exodus 27:8 Thou shalt make the altar holowe betweene the boardes: as God shewed thee in the mount, so shall they make it.

Exodus 27:9 Also thou shalt make the court of the Tabernacle in the Southside, euen full South: the court shall haue curtaines of fine twined linnen, of an hundreth cubites long, for one side,

Exodus 27:10 And it shall haue twentie pillars, with their twentie sockets of brasse: the heades of the pillars, and their filets shalbe siluer.

Exodus 27:11 Likewise on the Northside in length there shalbe hangings of an hundreth cubites long, and the twentie pillars thereof with their twentie sockets of brasse: the heades of the pillars and the filets shalbe siluer.

Exodus 27:12 And the breadth of the court on the Westside shall haue curtaines of fiftie cubites, with their ten pillars and their ten sockets.

Exodus 27:13 And the breadth of the court, Eastwarde full East shall haue fiftie cubites.

Exodus 27:14 Also hangings of fifteene cubites shalbe on the one side with their three pillars and their three sockets.

Exodus 27:15 Likewise on the other side shalbe hangings of fifteene cubites, with their three pillars and their three sockets.

Exodus 27:16 And in the gate of the court shalbe a vaile of twentie cubites, of blewe silke, and purple, and skarlet, and fine twined linen wrought with needle, with the foure pillars thereof and their foure sockets.

Exodus 27:17 All the pillars of the court shall haue filets of siluer round about, with their heads of siluer, and their sockets of brasse.

Exodus 27:18 The length of the court shalbe an hundreth cubites, and the breadth fiftie at either ende, and the height fiue cubites, and the hangings of fine twined linen, and their sockets of brasse.

Exodus 27:19 Al the vessels of the Tabernacle for al maner seruice thereof, and all the pinnes thereof, and all the pinnes of the court shalbe brasse.

Exodus 27:20 And thou shalt commande the children of Israel, that they bring vnto thee pure oyle oliue beaten, for the light, that the lampes may alway burne.

Exodus 27:21 In the Tabernacle of the Congregation without the vaile, which is before the Testimony, shall Aaron and his sonnes dresse them from euening to morning before the Lord, for a statute for euer vnto their generations, to be obserued by the children of Israel.

Exodus 28:1 And cause thou thy brother Aaron to come vnto thee and his sonnes with him, from among the children of Israel, that he may serue me in the Priestes office: I meane Aaron, Nadab, and Abihu, Eleazar, and Ithamar Aarons sonnes.

Exodus 28:2 Also thou shalt make holy garments for Aaron thy brother, glorious and beautifull.

Exodus 28:3 Therefore thou shalt speake vnto al cunning men, whome I haue filled with the spirite of wisedome, that they make Aarons garments to consecrate him, that he may serue me in the Priestes office.

Exodus 28:4 Nowe these shall be the garments, which they shall make, a brest plate, and an Ephod, and a robe, and a broydred coate, a miter, and a girdle. so these holy garments shall they make for Aaron thy brother, and for his sonnes, that he may serue me in the Priests office.

Exodus 28:5 Therefore they shall take golde, and blew silke, and purple, and skarlet, and fine linnen,

Exodus 28:6 And they shall make the Ephod of gold, blewe silke, and purple, skarlet, and fine twined linen of broydred worke.

Exodus 28:7 The two shoulders thereof shalbe ioyned together by their two edges: so shall it be closed.

Exodus 28:8 And the embroydred garde of the same Ephod, which shalbe vpon him, shall be of the selfe same worke and stuffe, euen of golde, blewe silke, and purple, and skarlet, and fine twined linen.

Exodus 28:9 And thou shalt take two onix stones, and graue vpon them the names of the children of Israel:

Exodus 28:10 Sixe names of them vpon the one stone, and the sixe names that remaine, vpon the seconde stone, according to their generations.

Exodus 28:11 Thou shalt cause to graue the two stones according to the names of the children of Israel by a grauer of signets, that worketh and graueth in stone, and shalt make them to be set and embossed in golde.

Exodus 28:12 And thou shalt put the two stones vpon the shoulders of the Ephod, as stones of remebrance of the children of Israel: for Aaron shall beare their names before the Lord vpon his two shoulders for a remembrance.

Exodus 28:13 So thou shalt make bosses of golde,

Exodus 28:14 And two cheynes of fine golde at the ende, of wrethed worke shalt thou make them, and shalt fasten the wrethed cheynes vpon the bosses.

Exodus 28:15 Also thou shalt make the brest plate of iudgement with broydred worke: like the worke of the Ephod shalt thou make it: of gold, blewe silke, and purple, and skarlet, and fine twined linen shalt thou make it.

Exodus 28:16 Foure square it shall be and double, an hand bredth long and an hand bredth broade.

Exodus 28:17 Then thou shalt set it full of places for stones, euen foure rowes of stones: the order shalbe this, a rubie, a topaze, and a carbuncle in the first rowe.

Exodus 28:18 And in the seconde rowe thou shalt set an emeraude, a saphir, and a diamonde.

Exodus 28:19 And in the third rowe a turkeis, an achate, and an hematite.

Exodus 28:20 And in the fourth rowe a chrysolite, an onix, and a iasper: and they shall be set in golde in their embossements.

Exodus 28:21 And the stones shall be according to the names of the children of Israel, twelue, according to their names, grauen as signets, euerye one after his name, and they shall bee for the twelue tribes.

Exodus 28:22 Then thou shalt make vpon the breast plate two cheines at the endes of wrethen worke of pure golde.

Exodus 28:23 Thou shalt make also vpon the brest plate two rings of golde, and put the two rings on the two endes of the brest plate.

Exodus 28:24 And thou shalt put the two wrethen chaynes of golde in the two rings in the endes of the brest plate.

Exodus 28:25 And the other two endes of the two wrethen cheines, thou shalt fasten in ye two embossements, and shalt put them vpon the shoulders of the Ephod on the foreside of it.

Exodus 28:26 Also thou shalt make two rings of gold, which thou shalt put in the two other endes of the brest plate, vpon the border thereof, towarde the inside of the Ephod.

Exodus 28:27 And two other rings of golde thou shalt make, and put them on the two sides of the Ephod, beneath in the forepart of it ouer against the coupling of it vpon the broydred garde of the Ephod.

Exodus 28:28 Thus they shall binde the brest plate by his rings vnto the rings of the Ephod, with a lace of blewe silke, that it may be fast vpon the broydred garde of the Ephod, and that the brest plate be not loosed from the Ephod.

Exodus 28:29 So Aaron shall beare the names of the children of Israel in the brest plate of iudgement vpon his heart, when he goeth into the holy place, for a remembrance continually before the Lord.

Exodus 28:30 Also thou shalt put in the brest plate of iudgement the Vrim and the Thummim, which shalbe vpon Aarons heart, when he goeth in before the Lord: and Aaron shall beare the iudgement of the children of Israel vpon his heart before the Lord continually.

Exodus 28:31 And thou shalt make the robe of the Ephod altogether of blewe silke.

Exodus 28:32 And the hole for his head shalbe in the middes of it, hauing an edge of wouen woorke rounde about the coller of it: so it shalbe as the coller of an habergeon that it rent not.

Exodus 28:33 And beneath vpon the skirtes thereof thou shalt make pomegranates of blew silke, and purple, and skarlet, round about the skirts thereof, and belles of gold betweene them round about:

Exodus 28:34 That is, a golden bell and a pomegranate, a golden bell and a pomegranate rounde about vpon the skirtes of the robe.

Exodus 28:35 So it shalbe vpon Aaron, when he ministreth, and his sound shalbe heard, when he goeth into the holy place before the Lord, and when he commeth out, and he shall not dye.

Exodus 28:36 Also thou shalt make a plate of pure golde, and graue thereon, as signets are grauen, Holines To The Lord,

Exodus 28:37 And thou shalt put it on a blew silke lace, and it shalbe vpon the miter: euen vpon the fore front of the miter shall it be.

Exodus 28:38 So it shalbe vpon Aarons forehead, that Aaron may beare the iniquitie of the offrings, which the children of Israel shall offer in all their holy offrings: and it shall be alwayes vpon his forehead, to make them acceptable before the Lord.

Exodus 28:39 Likewise thou shalt embroyder the fine line coat, and thou shalt make a miter of fine line, but thou shalt make a girdell of needle worke.

Exodus 28:40 Also thou shalt make for Aarons sonnes coates, and thou shalt make the girdels, and bonets shalt thou make them for glorie and comelinesse.

Exodus 28:41 And thou shalt put them vpon Aaron thy brother, and on his sonnes with him, and shalt anoint them, and fill their handes, and sanctifie them, that they may minister vnto me in the Priestes office.

Exodus 28:42 Thou shalt also make them linen breeches to couer their priuities: from the loynes vnto the thighs shall they reache.

Exodus 28:43 And they shalbe for Aaron and his sonnes when they come into the Tabernacle of the Congregation, or whe they come vnto the altar to minister in the holy place, that they commit not iniquitie, and so die. This shalbe a lawe for euer vnto him and to his seede after him.

Exodus 29:1 This thing also shalt thou do vnto them whe thou consecratest them to be my Priestes, Take a yong calfe, and two rams without blemish,

Exodus 29:2 And vnleauened bread and cakes vnleauened tempered with oyle, and wafers vnleauened anoynted with oyle: (of fine wheate flowre shalt thou make them)

Exodus 29:3 Then thou shalt put them in one basket, and present them in the basket with the calfe and the two rammes,

Exodus 29:4 And shalt bring Aaron and his sonnes vnto the doore of the Tabernacle of the Congregation, and wash them with water.

Exodus 29:5 Also thou shalt take the garments, and put vpon Aaron the tunicle, and the robe of the Ephod, and the Ephod, and the brest plate, and shalt close them to him with the broidred garde of the Ephod.

Exodus 29:6 Then thou shalt put the miter vpon his head, and shalt put the holy crowne vpon ye miter.

Exodus 29:7 And thou shalt take the anoynting oyle, and shalt powre vpon his head, and anoynt him.

Exodus 29:8 And thou shalt bring his sonnes, and put coates vpon them,

Exodus 29:9 And shalt girde them with girdles, both Aaron and his sonnes: and shalt put the bonets on them, and the Priestes office shalbe theirs for a perpetuall lawe: thou shalt also fill the hands of Aaron, and the hands of his sonnes.

Exodus 29:10 After, thou shalt present the calfe before the Tabernacle of the Congregation, and Aaron and his sonnes shall put their handes vpon the head of the calfe.

Exodus 29:11 So thou shalt kill the calfe before the Lord, at the doore of the Tabernacle of the Congregation.

Exodus 29:12 Then thou shalt take of the blood of the calfe, and put it vpon the hornes of the altar with thy finger, and shalt powre al the rest of the blood at the foote of the altar.

Exodus 29:13 Also thou shalt take all the fat that couereth the inwardes, and the kall, that is on the liuer, and the two kidneis, and the fat that is vpon them, and shalt burne them vpon the altar.

Exodus 29:14 But the flesh of the calfe, and his skin, and his doung shalt thou burne with fire without the hoste: it is a sinne offring.

Exodus 29:15 Thou shalt also take one ramme, and Aron and his sonnes shall put their hands vpon the head of the ramme.

Exodus 29:16 Then thou shalt kill the ramme, and take his blood, and sprinkle it round about vpon the altar,

Exodus 29:17 And thou shalt cut the ramme in pieces, and wash the inwards of him and his legges, and shalt put them vpon the pieces thereof, and vpon his head.

Exodus 29:18 So thou shalt burne the whole ram vpon the altar: for it is a burnt offering vnto the Lord for a sweete sauour: it is an offering made by fire vnto the Lord.

Exodus 29:19 And thou shalt take the other ramme, and Aaron and his sonnes shall put their handes vpon the head of the ramme.

Exodus 29:20 Then thou shalt kill the ramme, and take of his blood and put it vpon the lappe of Aarons eare, and vpon the lappe of the right eare of his sonnes, and vpon the thumbe of their right hand, and vpon the great toe of their right foote, and shalt sprinkle the blood vpon ye altar roud about.

Exodus 29:21 And thou shalt take of the blood that is vpon the altar, and of the anoynting oyle, and shalt sprinkle it vpon Aaron, and vpon his garments, and vpon his sonnes, and vpon the garments of his sonnes with him: so he shall be halowed, and his clothes, and his sonnes, and the garments of his sonnes with him.

Exodus 29:22 Also thou shalt take of the rammes ye fatte and the rumpe, euen the fat that couereth the inwards, and the kall of the liuer, and the two kidneis, and the fat that is vpon them, and the right shoulder, (for it is the ramme of consecration)

Exodus 29:23 And one loafe of bread, and one cake of bread tempered with oyle, and one wafer, out of the basket of the vnleauened bread that is before the Lord.

Exodus 29:24 And thou shalt put al this in the handes of Aaron, and in the handes of his sonnes, and shalt shake them to and from before the Lord.

Exodus 29:25 Againe, thou shalt receyue them of their handes, and burne them vpon the altar besides the burnt offring for a sweete sauour before ye Lord: for this is an offering made by fire vnto the Lord.

Exodus 29:26 Likewise thou shalt take the brest of the ram of the consecration, which is for Aaron, and shalt shake it to and from before the Lord and it shalbe thy part.

Exodus 29:27 And thou shalt sanctifie the brest of the shaken offering, and the shoulder of the heaue offering, which was shaken to and from, and which was heaued vp of the ramme of the consecration, which was for Aaron, and which was for his sonnes.

Exodus 29:28 And Aaron and his sonnes shall haue it by a statute for euer, of the children of Israel: for it is an heaue offering, and it shall be an heaue offering of the children of Israel, of their peace offerings, euen their heaue offering to the Lord.

Exodus 29:29 And the holy garmets, which appertaine to Aaron, shall bee his sonnes after him, to bee anoynted therein, and to bee consecrate therein.

Exodus 29:30 That sonne that shalbe Priest in his steade, shall put them on seuen dayes, when he commeth into the Tabernacle of the Congregation to minister in the holy place.

Exodus 29:31 So thou shalt take the ram of the consecration, and seeth his flesh in the holy place.

Exodus 29:32 And Aaron and his sonnes shall eate the flesh of the ram, and the bread that is in the basket, at the doore of ye Tabernacle of ye Congregation.

Exodus 29:33 So they shall eate these thinges, whereby their attonement was made, to consecrate them, and to sanctifie them: but a stranger shall not eate thereof, because they are holy things.

Exodus 29:34 Now if ought of the flesh of the consecration, or of the bread remaine vnto the morning, then thou shalt burne the rest with fire: it shall not be eaten, because it is an holie thing.

Exodus 29:35 Therefore shalt thou doe thus vnto Aaron and vnto his sonnes, according to all things, which I haue commanded thee: seuen dayes shalt thou consecrate them,

Exodus 29:36 And shalt offer euery day a calfe for a sinne offring, for reconciliation: and thou shalt cleanse the altar, when thou hast offred vpon it for reconciliation, and shalt annoynt it, to sanctifie it.

Exodus 29:37 Seuen dayes shalt thou cleanse the altar, and sanctifie it, so the altar shalbe most holy: and whatsoeuer toucheth the altar, shalbe holy.

Exodus 29:38 Nowe this is that which thou shalt present vpon the altar: euen two lambes of one yere olde, day by day continually.

Exodus 29:39 The one lambe thou shalt present in the morning, and the other lambe thou shalt present at euen.

Exodus 29:40 And with the one lambe, a tenth part of fine floure mingled with the fourth part of an Hin of beaten oyle, and the fourth part of an Hin of wine, for a drinke offring.

Exodus 29:41 And the other lambe thou shalt present at euen: thou shalt doe thereto according to the offring of the morning, and according to the drinke offring thereof, to be a burnt offring for a sweete sauour vnto, the Lord.

Exodus 29:42 This shalbe a continuall burnt offring in your generations at the doore of the Tabernacle of the Congregation before the Lord, where I wil make appoyntment with you, to speake there vnto thee.

Exodus 29:43 There I will appoynt with the children of Israel, and the place shall bee sanctified by my glorie.

Exodus 29:44 And I will sanctifie the Tabernacle of the Congregation and the altar: I will sanctifie also Aaron and his sonnes to be my Priests,

Exodus 29:45 And I will dwell among the children of Israel, and will bee their God.

Exodus 29:46 Then shall they knowe that I am ye Lord their God, that brought them out of the lande of Egypt, that I might dwell among them: I am the Lord their God.

Exodus 30:1 Fvrthermore thou shalt make an altar for sweete perfume, of Shittim wood thou shalt make it.

Exodus 30:2 The length therof a cubite and the breadth thereof a cubite (it shalbe foure square) and the height thereof two cubites: the hornes thereof shalbe of the same,

Exodus 30:3 And thou shalt ouerlay it with fine golde, both the toppe therof and the sides thereof round about, and his hornes: also thou shalt make vnto it a crowne of gold round about.

Exodus 30:4 Besides this thou shalt make vnder this crowne two golden rings on either side: euen on euery side shalt thou make them, that they may be as places for the barres to beare it withall.

Exodus 30:5 The which barres thou shalt make of Shittim wood, and shalt couer them with golde.

Exodus 30:6 After thou shalt set it before the vaile, that is neere the Arke of Testimonie, before the Merciseate that is vpon the Testimonie, where I will appoynt with thee.

Exodus 30:7 And Aaron shall burne thereon sweete incense euery morning: when hee dresseth the lampes thereof, shall he burne it.

Exodus 30:8 Likewise at eue, when Aaron setteth vp the lampes thereof, he shall burne incense: this perfume shalbe perpetually before ye Lord, throughout your generations.

Exodus 30:9 Ye shall offer no strange incense thereon, nor burnt sacrifice, nor offring, neither powre any drinke offring thereon.

Exodus 30:10 And Aaron shall make reconciliation vpon the hornes of it once in a yere with the blood of the sinne offring in the day of reconciliation: once in the yeere shall hee make reconciliation vpon it throughout your generations: this is most holy vnto the Lord.

Exodus 30:11 Afterward the Lord spake vnto Moses, saying,

Exodus 30:12 When thou takest the summe of the children of Israel after their nomber, then they shall giue euery man a redemption of his life vnto the Lord, when thou tellest them, that there bee no plague among the when thou countest them.

Exodus 30:13 This shall euery man giue, that goeth into the nomber, halfe a shekel, after the shekel of the Sanctuarie: (a shekel is twentie gerahs) the halfe shekel shalbe an offring to the Lord.

Exodus 30:14 All that are nombred from twentie yeere olde and aboue, shall giue an offring to the Lord.

Exodus 30:15 The rich shall not passe, and the poore shall not diminish from halfe a shekel, when ye shall giue an offring vnto the Lord, for the redemption of your liues.

Exodus 30:16 So thou shalt take the money of the redemption of the children of Israel, and shalt put it vnto the vse of the Tabernacle of the Congregation, that it may be a memoriall vnto the children of Israel before the Lord for the redemption of your liues.

Exodus 30:17 Also the Lord spake vnto Moses, saying,

Exodus 30:18 Thou shalt also make a lauer of brasse, and his foote of brasse to wash, and shalt put it betweene the Tabernacle of the Congregation and the Altar, and shalt put water therein.

Exodus 30:19 For Aaron and his sonnes shall wash their hands and their feete thereat.

Exodus 30:20 When they go into the Tabernacle of the Congregation, or when they goe vnto the Altar to minister and to make the perfume of ye burnt offring to the Lord, they shall wash themselues with water, lest they die.

Exodus 30:21 So they shall wash their handes and their feete that they die not: and this shall be to them an ordinance for euer, both vnto him and to his seede throughout their generations.

Exodus 30:22 Also the Lord spake vnto Moses, saying,

Exodus 30:23 Take thou also vnto thee, principall spices of the most pure myrrhe fiue hundreth shekels, of sweete cinamon halfe so much, that is, two hundreth and fiftie, and of sweete calamus, two hundreth, and fiftie:

Exodus 30:24 Also of cassia fiue hundreth, after the shekel of the Sanctuarie, and of oyle oliue an Hin.

Exodus 30:25 So thou shalt make of it the oyle of holie oyntment, euen a most precious oyntment after the arte of the Apothecarie: this shalbe the oyle of holy oyntment.

Exodus 30:26 And thou shalt anoynt the Tabernacle of the Congregation therewith, and the Arke of the Testimonie:

Exodus 30:27 Also the Table, and al the instruments thereof, and the Candlesticke, with all the instruments thereof, and the altar of incense:

Exodus 30:28 Also the Altar of burnt offring with al his instruments, and the lauer and his foote.

Exodus 30:29 So thou shalt sanctifie them, and they shalbe most holy: all that shall touch them, shalbe holy.

Exodus 30:30 Thou shalt also anoint Aaron and his sonnes, and shalt consecrate them, that they may minister vnto me in the Priests office.

Exodus 30:31 Moreouer thou shalt speake vnto the children of Israel, saying, This shalbe an holy oynting oyle vnto me, throughout your generations.

Exodus 30:32 None shall anoynt, mans flesh therewith, neither shall ye make any composition like vnto it: for it is holy, and shalbe holy vnto you.

Exodus 30:33 Whosoeuer shall make the like oyntment, or whosoeuer shall put any of it vpon a stranger, euen he shalbe cut off from his people.

Exodus 30:34 And the Lord sayd vnto Moses, Take vnto thee these spices, pure myrrhe and cleare gumme and galbanum, these odours with pure frankincense, of eche like weight:

Exodus 30:35 Then thou shalt make of them perfume composed after the arte of the apothecarie, mingled together, pure and holy.

Exodus 30:36 And thou shalt beate it to pouder, and shalt put of it before the Arke of the Testimonie in the Tabernacle of ye Cogregatio, where I wil make appointmet with thee: it shalbe vnto you most holy.

Exodus 30:37 And ye shall not make vnto you any composition like this perfume, which thou shalt make: it shalbe vnto thee holy for the Lord.

Exodus 30:38 Whosoeuer shall make like vnto that to smelll thereto, euen he shalbe cut off from his people.

Exodus 31:1 And the Lord spake vnto Moses, saying,

Exodus 31:2 Behold, I haue called by name, Bezaleel the sonne of Vri, the sonne of Hur of the tribe of Iudah, Exodus 31:3 Whom I haue filled with the Spirit of God, in wisedome, and in vnderstanding and in knowledge and in all workmanship:

Exodus 31:4 To finde out curious workes to worke in golde, and in siluer, and in brasse,

Exodus 31:5 Also in the arte to set stones, and to carue in timber, and to worke in all maner of workmaship.

Exodus 31:6 And behold, I haue ioyned with him Aholiab the sonne of Ahisamach of the tribe of Dan, and in the hearts of all that are wise hearted, haue I put wisdome to make all that I haue commanded thee:

Exodus 31:7 That is, the Tabernacle of the Congregation, and the Arke of the Testimonie, and the Merciseate that shalbe therevpon, with all instruments of the Tabernacle:

Exodus 31:8 Also the Table and the instruments thereof, and the pure Candlesticke with all his instruments, and the Altar of perfume:

Exodus 31:9 Likewise the Altar of burnt offring with al his instruments, and the Lauer with his foote:

Exodus 31:10 Also the garments of the ministration, and ye holy garments for Aaron ye Priest, and the garmets of his sonnes, to minister in the Priestes office,

Exodus 31:11 And the anoynting oyle, and sweete perfume for the Sanctuarie: according to all that I haue commanded thee, shall they do.

Exodus 31:12 Afterwarde the Lord spake vnto Moses, saying,

Exodus 31:13 Speake thou also vnto the children of Israel, and say, Notwithstanding keepe yee my Sabbaths: for it is a signe betweene me and you in your generations, that ye may know that I the Lord do sanctifie you.

Exodus 31:14 Ye shall therefore keepe the Sabbath: for it is holy vnto you: he that defileth it, shall die the death: therefore whosoeuer worketh therin, the same person shalbe euen cut off from among his people.

Exodus 31:15 Sixe dayes shall men worke, but in the seuenth day is the Sabbath of the holy rest to the Lord: whosoeuer doeth any worke in the Sabbath day, shall dye the death.

Exodus 31:16 Wherfore the children of Israel shall keepe the Sabbath, that they may obserue the rest throughout their generations for an euerlasting couenant.

Exodus 31:17 It is a signe betweene me and the children of Israel for euer: for in sixe dayes the Lord made the heauen and the earth, and in the seuenth day he ceased, and rested.

Exodus 31:18 Thus (when the Lord had made an ende of communing with Moses vpon mount Sinai) he gaue him two Tables of the Testimonie, euen tables of stone, written with the finger of God.

Exodus 32:1 Bvt when the people sawe, that Moses taryed long or he came downe from the mountaine, the people gathered themselues together against Aaron, and sayde vnto him, Vp, make vs gods to goe before vs: for of this Moses (the man that brought vs out of the land of Egypt) we knowe not what is become of him.

Exodus 32:2 And Aaron said vnto them, Plucke off the golden earings, which are in the eares of your wiues, of your sonnes, and of your daughters, and bring them vnto me.

Exodus 32:3 Then all ye people pluckt from them selues the golden earings, which were in their eares, and they brought them vnto Aaron.

Exodus 32:4 Who receiued them at their handes, and facioned it with the grauing toole, and made of it a molte calfe: then they said, These be thy gods, O Israel, which brought thee out of ye lad of Egypt

Exodus 32:5 When Aaron sawe that, he made an Altar before it: and Aaron proclaimed, saying, To morow shalbe the holy day of the Lord.

Exodus 32:6 So they rose vp the next day in the morning, and offred burnt offerings, and brought peace offrings: also the people sate them downe to eate and drinke, and rose vp to play.

Exodus 32:7 Then the Lord said vnto Moses, Go, get thee downe: for thy people which thou hast brought out of the land of Egypt, hath corrupted their wayes.

Exodus 32:8 They are soone turned out of the way, which I commanded them: for they haue made them a molten calfe and haue worshipped it, and haue offered thereto, saying, These be thy gods, O Israel, which haue brought thee out of the lande of Egypt.

Exodus 32:9 Againe the Lord said vnto Moses, I haue seene this people, and beholde, it is a stiffe necked people.

Exodus 32:10 Nowe therefore let mee alone, that my wrath may waxe hote against them, for I wil consume the: but I wil make of thee a mighty people.

Exodus 32:11 But Moses praied vnto the Lord his God, and said, O Lord, why doeth thy wrath waxe hote against thy people, which thou hast brought out of the lande of Egypt, with great power and with a mightie hand?

Exodus 32:12 Wherefore shall the Egyptians speake, and say, He hath brought them out maliciously for to slay them in the mountaines, and to consume them from the earth? turne from thy fearce wrath, and change thy minde from this euill towarde thy people.

Exodus 32:13 Remember Abraham, Izhak, and Israel thy seruants, to whom thou swarest by thine owne selfe, and saydest vnto them, I wil multiply your seede, as the starres of the heauen, and all this land, that I haue spoken of, wil I giue vnto your seede, and they shall inherit it for euer.

Exodus 32:14 Then the Lord changed his minde from the euil, which he threatned to do vnto his people.

Exodus 32:15 So Moses returned and went downe from the mountaine with the two Tables of the Testimonie in his hande: the Tables were written on both their sides, euen on the one side and on the other were they written.

Exodus 32:16 And these Tables were the worke of God, and this writing was the writing of God grauen in the Tables.

Exodus 32:17 And when Ioshua heard the noyse of the people, as they shouted, he said vnto Moses, There is a noyse of warre in the hoste.

Exodus 32:18 Who answered, It is not the noyse of them that haue the victorie, nor the noyse of them that are ouercome: but I do heare ye noyse of singing.

Exodus 32:19 Nowe, as soone as he came neere vnto the hoste, he sawe the calfe and the dancing: so Moses wrath waxed hote, and he cast the Tables out of his handes, and brake them in pieces beneath the mountaine.

Exodus 32:20 After, he tooke the calfe, which they had made, and burned it in the fire, and ground it vnto powder, and strowed it vpon the water, and made the children of Israel drinke of it.

Exodus 32:21 Also Moses said vnto Aaron, What did this people vnto thee, that thou hast brought so great a sinne vpon them?

Exodus 32:22 Then Aaron answered, Let not the wrath of my Lord waxe fearce: Thou knowest this people, that they are euen set on mischiefe.

Exodus 32:23 And they sayde vnto me, Make vs gods to go before vs: for we knowe not what is become of this Moses (the man that brought vs out of the land of Egypt.)

Exodus 32:24 Then I sayde to them, Ye that haue golde, plucke it off: and they brought it me, and I did cast it into the fire, and thereof came this calfe.

Exodus 32:25 Moses therefore sawe that the people were naked (for Aaron had made them naked vnto their shame among their enemies)

Exodus 32:26 And Moses stoode in ye gate of the campe, and sayde, Who pertaineth to the Lord? let him come to mee. And all the sonnes of Leui gathered themselues vnto him.

Exodus 32:27 Then he said vnto them, Thus sayth ye Lord God of Israel, Put euery man his sworde by his side: go to and from, from gate to gate, through the hoste, and slay euery man his brother, and euery man his companion, and euery man his neighbour.

Exodus 32:28 So the children of Leui did as Moses had commanded: and there fel of the people the same day about three thousand men.

Exodus 32:29 (For Moses had said, Cosecrate your hands vnto the Lord this day, euen euery man vpon his sonne, and vpon his brother, that there may be giuen you a blessing this day)

Exodus 32:30 And when the morning came, Moses sayde vnto the people, Yee haue committed a grieuous crime: but now I wil goe vp to the Lord, if I may pacifie him for your sinne.

Exodus 32:31 Moses therefore went againe vnto ye Lord, and said, Oh, this people haue sinned a great sinne, and haue made them gods of golde.

Exodus 32:32 Therefore now if thou pardon their sinne, thy mercy shall appeare: but if thou wilt not, I pray thee, rase me out of thy booke, which thou hast written.

Exodus 32:33 Then the Lord sayd to Moses, Whosoeuer hath sinned against me, I will put out of my booke.

Exodus 32:34 Go nowe therefore, bring the people vnto the place which I commanded thee: behold, mine Angel shall goe before thee, but yet in the day of my visitation I wil visite their sinne vpon them.

Exodus 32:35 So the Lord plagued the people, because they caused Aaron to make ye calfe which he made.

Exodus 33:1 Afterward the Lord sayd vnto Moses, Depart, goe vp from hence, thou, and the people (which thou hast brought vp out of lande of Egypt) vnto the lande which I sware vnto Abraham, to Izhak and to Iaakob, saying, Vnto thy seede will I giue it.

Exodus 33:2 And I will send an Angel before thee and will cast out the Canaanites, the Amorites, and the Hittites, and the Perizzites, the Hiuites, and the Iebusites:

Exodus 33:3 To a lande, I say, that floweth with milke and hony: for I will not goe vp with thee, because thou art a stiffe necked people, least I consume thee in the way.

Exodus 33:4 And when the people heard this euill tydings, they sorowed, and no man put on his best rayment.

Exodus 33:5 (For the Lord had said to Moses, Say vnto the children of Israel, Ye are a stiffe necked people, I wil come suddenly vpon thee, and consume thee: therefore now put thy costly rayment from thee, that I may know what to do vnto thee)

Exodus 33:6 So the children of Israel layed their good raiment from them, after Moses came downe from the mount Horeb.

Exodus 33:7 Then Moses tooke his tabernacle, and pitched it without the host farre off from the hoste, and called it Ohel-moed. And whe any did seeke to the Lord, he went out vnto the Tabernacle of the Congregation, which was without the hoste.

Exodus 33:8 And when Moses went out vnto the Tabernacle, all the people rose vp, and stood euery man at his tent doore, and looked after Moses, vntil he was gone into the Tabernacle.

Exodus 33:9 And assoone as Moses was entred into the Tabernacle, the cloudie pillar descended and stood at the doore of the Tabernacle, and the Lord talked with Moses.

Exodus 33:10 Nowe when all the people saw the cloudie pillar stand at the Tabernacle doore, all the people rose vp, and worshipped euery man in his tent doore.

Exodus 33:11 And the Lord spake vnto Moses, face to face, as a man speaketh vnto his friende. After he turned againe into the hoste, but his seruant Ioshua the sonne of Nun a yong man, departed not out of the Tabernacle.

Exodus 33:12 Then Moses sayde vnto the Lord, See, thou sayest vnto me, Leade this people forth, and thou hast not shewed me whom thou wilt sende with mee: thou hast sayde moreouer, I knowe thee by name, and thou hast also found grace in my sight.

Exodus 33:13 Nowe therefore, I pray thee, if I haue founde fauour in thy sight, shewe mee nowe thy way, that I may knowe thee, and that I may finde grace in thy sight: consider also that this nation is thy people.

Exodus 33:14 And he answered, My presence shall go with thee, and I will giue thee rest.

Exodus 33:15 Then he sayd vnto him, If thy presence go not with vs, cary vs not hence.

Exodus 33:16 And wherein nowe shall it be knowen, that I and thy people haue found fauour in thy sight? shall it not be when thou goest with vs? so I, and thy people shall haue preeminence before all the people that are vpon the earth.

Exodus 33:17 And the Lord sayde vnto Moses, I will doe this also that thou hast saide: for thou hast founde grace in my sight, and I knowe thee by name.

Exodus 33:18 Againe he sayde, I beseech thee, shewe me thy glory.

Exodus 33:19 And he answered, I wil make all my good go before thee, and I wil proclaime the Name of the Lord before thee: for I will shewe mercy to whom I will shewe mercy, and will haue compassion on whom I will haue compassion.

Exodus 33:20 Furthermore he sayde, Thou canst not see my face, for there shall no man see me, and liue.

Exodus 33:21 Also the Lord sayd, Behold, there is a place by me, and thou shalt stand vpon the rocke:

Exodus 33:22 And while my glory passeth by, I will put thee in a cleft of the rocke, and will couer thee with mine hand whiles I passe by.

Exodus 33:23 After I will take away mine hande, and thou shalt see my backe parts: but my face shall not be seene.

Exodus 34:1 And the Lord saide vnto Moses, Hewe thee two Tables of stone, like vnto the first, and I will write vpon the Tables the wordes that were in the first Tables, which thou brakest in pieces.

Exodus 34:2 And be ready in ye morning, that thou mayest come vp earely vnto the mount of Sinai, and waite there for me in the top of the mount.

Exodus 34:3 But let no man come vp with thee, neither let any man be seene throughout all the mount, neyther let the sheepe nor cattell feede before this mount.

Exodus 34:4 Then Moses hewed two Tables of stone like vnto the first, and rose vp earely in the morning, and went vp vnto the mount of Sinai, as the Lord had commanded him, and tooke in his hande two Tables of stone.

Exodus 34:5 And the Lord descended in the cloude, and stoode with him there, and proclaimed the name of the Lord.

Exodus 34:6 So the Lord passed before his face, and cried, The Lord, the Lord, strong, mercifull, and gracious, slowe to anger, and abundant in goodnesse and trueth,

Exodus 34:7 Reseruing mercy for thousands, forgiuing iniquitie, and transgression and sinne, and not making the wicked innocent, visiting the iniquitie of the fathers vpon ye children, and vpon childrens children, vnto the third and fourth generation.

Exodus 34:8 Then Moses made haste and bowed him selfe to the earth, and worshipped,

Exodus 34:9 And sayde, O Lord, I pray thee, If I haue founde grace in thy sight, that the Lord woulde nowe goe with vs (for it is a stiffe necked people) and pardon our iniquitie and our sinne, and take vs for thine inheritance.

Exodus 34:10 And he answered, Behold, I will make a couenant before all thy people, and will do marueiles, such as haue not bene done in all the worlde, neyther in all nations: and all the people among whom thou art, shall see the worke of the Lord: for it is a terrible thing that I will do with thee.

Exodus 34:11 Keepe diligently that which I commande thee this day: Beholde, I will cast out before thee the Amorites, and the Canaanites, and the Hittites, and the Perizzites, and the Hiuites, and the Iebusites.

Exodus 34:12 Take heede to thy selfe, that thou make no compact with ye inhabitantes of the land whither thou goest, least they be the cause of ruine among you:

Exodus 34:13 But yee shall ouerthrowe their altars, and breake their images in pieces, and cut downe their groues, Exodus 34:14 (For thou shalt bow downe to none other god, because the Lord, whose Name is Ielous, is a ielous God)

Exodus 34:15 Lest thou make a compact with the inhabitantes of the lande, and when they goe a whoring after their gods, and doe sacrifice vnto their gods, some man call thee, and thou eate of his sacrifice:

Exodus 34:16 And least thou take of their daughters vnto thy sonnes, and their daughters goe a whoring after their gods, and make thy sonnes goe a whoring after their gods.

Exodus 34:17 Thou shalt make thee no gods of metall.

Exodus 34:18 The feast of vnleauened bread shalt thou keepe: seuen dayes shalt thou eate vnleauened bread, as I commanded thee, in ye time of the moneth of Abib: for in the moneth of Abib thou camest out of Egypt.

Exodus 34:19 Euery male, that first openeth the wombe, shalbe mine: also all the first borne of thy flocke shalbe rekoned mine, both of beeues and sheepe.

Exodus 34:20 But ye first of ye asse thou shalt bie out with a lambe: and if thou redeeme him not, then thou shalt breake his necke: all the first borne of thy sonnes shalt thou redeeme, and none shall appeare before me emptie.

Exodus 34:21 Six dayes shalt thou worke, and in the seuenth day thou shalt rest: both in earing time, and in the haruest thou shalt rest.

Exodus 34:22 Thou shalt also obserue the feast of weekes in the time of ye first fruits of wheate haruest, and the feast of gathering fruites in the ende of the yere.

Exodus 34:23 Thrise in a yere shall all your men children appeare before the Lord Iehouah God of Israel.

Exodus 34:24 For I wil cast out the nations before thee, and enlarge thy coasts, so that no man shall desire thy land, whe thou shalt come vp to appeare before the Lord thy God thrise in the yeere.

Exodus 34:25 Thou shalt not offer the blood of my sacrifice with leauen, neither shall ought of the sacrifice of the feast of Passeouer be left vnto the morning.

Exodus 34:26 The first ripe fruites of thy land thou shalt bring vnto the house of the Lord thy God: yet shalt thou not seethe a kid in his mothers milke.

Exodus 34:27 And the Lord said vnto Moses, Write thou these words: for after the tenour of these words I haue made a couenant with thee and with Israel.

Exodus 34:28 So hee was there with the Lord fourtie dayes and fourtie nights, and did neither eat bread nor drinke water: and hee wrote in the Tables the wordes of the couenant, euen the tenne commandements.

Exodus 34:29 So when Moses came downe from mount Sinai, the two Tables of the Testimonie were in Moses hande, as hee descended from the mount: (nowe Moses wist not that the skinne of his face shone bright, after that God had talked with him.

Exodus 34:30 And Aaron and all the children of Israel looked vpon Moses, and beholde, the skin of his face shone bright, and they were afraid to come neere him)

Exodus 34:31 But Moses called them: and Aaron and all the chiefe of the congregation returned vnto him: and Moses talked with them.

Exodus 34:32 And afterwarde all the children of Israel came neere, and he charged them with al that the Lord had said vnto him in mount Sinai.

Exodus 34:33 So Moses made an end of comuning with them, and had put a couering vpon his face.

Exodus 34:34 But, when Moses came before the Lord to speake with him, he tooke off the couering vntill he came out: then he came out, and spake vnto the children of Israel that which he was commanded.

Exodus 34:35 And the children of Israel sawe the face of Moses, howe the skin of Moses face shone bright: therefore Moses put the couering vpon his face, vntill he went to speake with God.

Exodus 35:1 Then Moses assembled all the Congregation of the children of Israel, and sayd vnto them, These are the wordes which the Lord hath commanded, that ye should do them:

Exodus 35:2 Six dayes thou shalt work, but the seuenth day shall bee vnto you the holy Sabbath of rest vnto the Lord: whosoeuer doth any worke therein, shall die.

Exodus 35:3 Ye shall kindle no fire throughout all your habitations vpon the Sabbath day.

Exodus 35:4 Againe, Moses spake vnto all the Congregation of the children of Israel, saying, This is the thing which the Lord commandeth, saying,

Exodus 35:5 Take from among you an offering vnto the Lord: whosoeuer is of a willing heart, let him bring this offring to the Lord, namely golde, and siluer, and brasse:

Exodus 35:6 Also blewe silke, and purple, and skarlet, and fine linen, and goates heare,

Exodus 35:7 And rams skins died red, and badgers skins with Shittim wood:

Exodus 35:8 Also oyle for light, and spices for the anointing oyle, and for the sweete incense, Exodus 35:9 And onix stones, and stones to be set in the Ephod, and in the brest plate.

Exodus 35:10 And all the wise hearted among you, shall come and make all that the Lord hath commanded:

Exodus 35:11 That is, the Tabernacle, that pauilion thereof, and his couering, and his taches and his boards, his barres, his pillars and his sockets,

Exodus 35:12 The Arke, and the barres thereof ye Merci-seate, and the vaile that couereth it,

Exodus 35:13 The Table, and the barres of it, and all the instruments thereof, and the shewe bread:

Exodus 35:14 Also the Candlesticke of light and his instruments, and his lampes with the oyle for the light:

Exodus 35:15 Likewise the Altar of perfume and his barres, and the anoynting oyle, and the sweete incense, and the vaile of the doore at the entring in of the Tabernacle,

Exodus 35:16 The Altar of burnt offering with his brasen grate, his barres and all his instruments, the Lauer and his foote,

Exodus 35:17 The hangings of the court, his pillars and his sockets, and the vaile of the gate of the court,

Exodus 35:18 The pinnes of the Tabernacle, and the pinnes of the court with their cordes,

Exodus 35:19 The ministring garments to minister in the holy place, and the holy garments for Aaron the Priest, and the garmentes of his sonnes, that they may minister in the Priests office.

Exodus 35:20 Then all the Congregation of the children of Israel departed from the presence of Moses.

Exodus 35:21 And euery one, whose heart encouraged him, and euery one, whose spirit made him willing, came and brought an offring to the Lord, for the worke of the Tabernacle of the Congregation, and for all his vses, and for the holy garments.

Exodus 35:22 Both men and women, as many as were free hearted, came and brought taches and earings, and rings, and bracelets, all were iewels of golde: and euery one that offered an offring of gold vnto the Lord:

Exodus 35:23 Euery man also, which had blewe silke, and purple, and skarlet, and fine linen, and goates heare, and rammes skinnes died red, and badgers skins, brought them.

Exodus 35:24 All that offered an oblation of siluer and of brasse, brought the offring vnto the Lord: and euery one, that had Shittim wood for any maner worke of the ministration, brought it.

Exodus 35:25 And all the women that were wise hearted, did spin with their hands, and brought ye spun worke, euen the blewe silke, and the purple, the skarlet, and the fine linen.

Exodus 35:26 Likewise al the women, whose hearts were moued with knowledge, spun goates heare.

Exodus 35:27 And ye rulers brought onix stones, and stones to be set in the Ephod, and in the brest plate:

Exodus 35:28 Also spice, and oyle for light, and for the anoynting oyle, and for the sweete perfume.

Exodus 35:29 Euery man and woman of the children of Israel, whose hearts moued the willingly to bring for all the worke which the Lord had commanded the to make by the hand of Moses, brought a free offring to the Lord.

Exodus 35:30 Then Moses sayde vnto the children of Israel, Beholde, the Lord hath called by name Bezaleel the sonne of Vri, the sonne of Hur of the tribe of Iudah,

Exodus 35:31 And hath filled him with an excellent spirit of wisdome, of vnderstanding, and of knowledge, and in all maner worke,

Exodus 35:32 To finde out curious workes, to worke in golde, and in siluer, and in brasse,

Exodus 35:33 And in grauing stones to set them, and in karuing of wood, euen to make any maner of fine worke.

Exodus 35:34 And he hath put in his heart that hee may teach other: both hee, and Aholiab the sonne of Ahisamach of the tribe of Dan:

Exodus 35:35 Them hath he filled with wisdome of heart to worke all maner of cunning and broidred, and needle worke: in blewe silke, and in purple, in skarlet, and in fine linnen and weauing, euen to do all maner of worke and subtill inuentions.

Exodus 36:1 Then wrought Bezaleel, and Aholiab, and all cunning men, to whome the Lord gaue wisedome, and vnderstanding, to knowe howe to worke all maner worke for the seruice of the Sanctuarie, according to all that the Lord had commanded.

Exodus 36:2 For Moses had called Bezaleel, and Aholiab, and all the wise hearted men, in whose heartes the Lord had giuen wisedome, euen as many as their hearts encouraged to come vnto that worke to worke it.

Exodus 36:3 And they receiued of Moses all the offering which the children of Israel had brought for the worke of the seruice of the Sanctuary, to make it: also they brought still vnto him free giftes euery morning.

Exodus 36:4 So all the wise men, that wrought all the holy worke, came euery man from his worke which they wrought, Exodus 36:5 And spake to Moses, saying, The people bring too much, and more then ynough for the vse of the worke, which the Lord hath commanded to be made.

Exodus 36:6 Then Moses gaue a commandement, and they caused it to be proclaymed throughout the hoste, saying, Let neither man nor woman prepare any more worke for the oblation of the Sanctuarie. So the people were stayed from offring.

Exodus 36:7 For the stuffe they had, was sufficient for all the worke to make it, and too much.

Exodus 36:8 All the cunning men therefore among the workemen, made for the Tabernacle ten curtaines of fine twined linnen, and of blewe silke, and purple, and skarlet: Cherubims of broydred worke made they vpon them.

Exodus 36:9 The length of one curtaine was twentie and eight cubits, and the breadth of one curtaine foure cubites: and the curtaines were all of one cise.

Exodus 36:10 And he coupled fiue curtaines together, and other fiue coupled he together.

Exodus 36:11 And he made strings of blewe silke by the edge of one curtaine, in the seluedge of the coupling: likewise he made on the side of the other curtaine in the seluedge in the second coupling.

Exodus 36:12 Fiftie strings made he in the one curtaine, and fiftie strings made he in the edge of the other curtaine, which was in the second coupling: the strings were set one against another.

Exodus 36:13 After, he made fiftie taches of golde, and coupled the curtaines one to another with the taches: so was it one Tabernacle.

Exodus 36:14 Also he made curtaines of goates heare for the couering vpon the Tabernacle: he made them to the nomber of eleuen curtaines.

Exodus 36:15 The length of one curtaine had thirtie cubites, and the bredth of one curtaine foure cubites: the eleuen curtaines were of one cise.

Exodus 36:16 And hee coupled fiue curtaines by themselues, and sixe curtaines by themselues:

Exodus 36:17 Also he made fiftie strings vpon the edge of one curtaine in the seluedge in the coupling, and fiftie strings made hee vpon the edge of the other curtaine in the second coupling.

Exodus 36:18 He made also fiftie taches of brasse to couple the couering that it might be one.

Exodus 36:19 And he made a couering vpon the pauilion of rams skinnes dyed red, and a couering of badgers skinnes aboue.

Exodus 36:20 Likewise he made the boards for the Tabernacle, of Shittim wood to stand vp.

Exodus 36:21 The length of a board was ten cubites, and the bredth of one board was a cubite, and an halfe.

Exodus 36:22 One board had two tenons, set in order as the feete of a ladder, one against another: thus made he for all the boardes of the Tabernacle.

Exodus 36:23 So he made twentie boardes for the South side of the Tabernacle, euen full South.

Exodus 36:24 And fourtie sockets of siluer made he vnder the twentie boardes, two sockets vnder one board for his two tenons, and two sockets vnder another board for his two tenons.

Exodus 36:25 Also for the other side of the Tabernacle toward the North, he made twentie boards,

Exodus 36:26 And their fourtie sockets of siluer, two sockets vnder one board, and two sockets vnder another boarde.

Exodus 36:27 Likewise toward the Westside of the Tabernacle he made sixe boardes.

Exodus 36:28 And two boardes made he in the corners of the Tabernacle, for either side,

Exodus 36:29 And they were ioyned beneath, and likewise were made sure aboue with a ring: thus he did to both in both corners.

Exodus 36:30 So there were eight boards and their sixteene sockets of siluer, vnder euery board two sockets.

Exodus 36:31 After, he made barres of Shittim wood, fiue for the boards in ye one side of ye Tabernacle,

Exodus 36:32 And fiue barres for the boardes in the other side of the Tabernacle, and fiue barres for the boards of the Tabernacle on the side toward the West.

Exodus 36:33 And he made the middest barre to shoote through the boards, from the one end to ye other.

Exodus 36:34 He ouerlayd also the boards with gold, and made their rings of gold for places for the barres, and couered the barres with golde.

Exodus 36:35 Moreouer he made a vaile of blew silke, and purple, and of skarlet, and of fine twined linen: with Cherubims of broydred worke made he it:

Exodus 36:36 And made thereunto foure pillars of Shittim, and ouerlayd them with golde: whose hookes were also of golde, and hee cast for them foure sockets of siluer.

Exodus 36:37 And he made an hanging for the Tabernacle doore, of blew silke, and purple, and skarlet, and fine twined linnen, and needle worke, Exodus 36:38 And the fiue pillars of it with their hookes, and ouerlayde their chapiters and their filets with golde, but their fiue sockets were of brasse.

Exodus 37:1 After this, Bezaleel made the Arke of Shittim wood, two cubites and an halfe long and a cubite and an halfe broade, and a cubite and an halfe hie:

Exodus 37:2 And ouerlayde it with fine golde within and without, and made a crowne of golde to it rounde about,

Exodus 37:3 And cast for it foure rings of golde for the foure corners of it: that is, two rings for the one side of it, and two rings for the other side thereof.

Exodus 37:4 Also he made barres of Shittim wood, and couered them with golde,

Exodus 37:5 And put the barres in the rings by the sides of the Arke, to beare the Arke.

Exodus 37:6 And he made the Merciseate of pure golde: two cubites and an halfe was the length thereof, and one cubite and an halfe the breadth thereof.

Exodus 37:7 And he made two Cherubims of gold, vpon the two endes of the Merciseate: euen of worke beaten with the hammer made he them.

Exodus 37:8 One Cherub on the one ende, and another Cherub on the other ende: of the Merciseate made he the Cherubims, at ye two endes thereof.

Exodus 37:9 And the Cherubims spread out their wings on hie, and couered the Merciseat with their wings, and their faces were one towards another: towarde the Merciseat were the faces of the Cherubims.

Exodus 37:10 Also he made ye Table of Shittim wood: two cubites was the length thereof, and a cubite the breadth thereof, and a cubite and an halfe the height of it.

Exodus 37:11 And hee ouerlayde it with fine golde, and made thereto a crowne of golde round about.

Exodus 37:12 Also he made thereto a border of an hand breadth round about, and made vpon the border a crowne of golde round about.

Exodus 37:13 And he cast for it foure rings of gold, and put the rings in the foure corners that were in the foure feete thereof.

Exodus 37:14 Against the border were the rings, as places for the barres to beare the Table.

Exodus 37:15 And he made the barres of Shittim wood, and couered them with golde to beare the Table.

Exodus 37:16 Also he made the instruments for the Table of pure golde: dishes for it, and incense cuppes for it, and goblets for it, and couerings for it, wherewith it should be couered.

Exodus 37:17 Likewise he made the Candlesticke of pure golde: of worke beaten out with the hammer made he the Candlesticke: and his shaft, and his branche, his bolles, his knops, and his floures were of one piece.

Exodus 37:18 And sixe branches came out of the sides thereof: three branches of the Candlesticke out of the one side of it, and three branches of the Candlesticke out of the other side of it.

Exodus 37:19 In one branche three bolles made like almondes, a knop and a floure: and in another branch three bolles made like almondes, a knop and a floure: and so throughout the sixe branches that proceeded out of the Candlesticke.

Exodus 37:20 And vpon the Candlesticke were foure bolles after the facion of almondes, the knoppes thereof and the floures thereof:

Exodus 37:21 That is, vnder euery two branches a knop made thereof, and a knop vnder the second branch thereof, and a knop vnder the thirde branche thereof, according to the sixe branches comming out of it.

Exodus 37:22 Their knops and their branches were of the same: it was all one beaten worke of pure gold.

Exodus 37:23 And he made for it seuen lampes with the snuffers, and snufdishes thereof of pure golde.

Exodus 37:24 Of a talent of pure golde made he it with all the instruments thereof.

Exodus 37:25 Furthermore he made the perfume altar of Shittim wood: the length of it was a cubite, and the breadth of it a cubite (it was square) and two cubites hie, and the hornes thereof were of ye same.

Exodus 37:26 And he couered it with pure gold, both the top and the sides thereof rounde about, and the hornes of it, and made vnto it a crowne of golde round about.

Exodus 37:27 And he made two rings of gold for it, vnder the crowne thereof in the two corners of the two sides thereof, to put barres in for to beare it therewith.

Exodus 37:28 Also he made the barres of Shittim wood, and ouerlayde them with golde.

Exodus 37:29 And he made the holy anointing oyle, and the sweete pure incense after ye apothecaries arte.

Exodus 38:1 Also he made the altar of the burnt offering of Shittim wood: fiue cubites was the length therof, and fiue cubites the breadth thereof: it was square and three cubites hie.

Exodus 38:2 And hee made vnto it hornes in the foure corners thereof: the hornes thereof were of the same, and he ouerlayd it with brasse.

Exodus 38:3 Also he made al the instruments of the altar: the ashpans, and the besoms, and the basins, the fleshhookes, and the censers: all the instruments thereof made he of brasse.

Exodus 38:4 Moreouer he made a brasen grate wrought like a net to the Altar, vnder the compasse of it beneath in the middes of it,

Exodus 38:5 And cast foure rings of brasse for the foure endes of the grate to put barres in.

Exodus 38:6 And he made the barres of Shittim wood, and couered them with brasse.

Exodus 38:7 The which barres he put into the rings on the sides of the altar to beare it withall, and made it hollow within the boardes.

Exodus 38:8 Also he made the Lauer of brasse, and the foote of it of brasse of the glasses of the women that did assemble and came together at the doore of the Tabernacle of the Congregation.

Exodus 38:9 Finally he made the court on the South side full South: the hangings of the court were of fine twined linnen, hauing an hundreth cubites.

Exodus 38:10 Their pillars were twentie, and their brasen sockets twentie: the hookes of the pillars, and their filets were of siluer.

Exodus 38:11 And on the Northside the hanginges were an hundreth cubites: their pillars twentie, and their sockets of brasse twentie, the hookes of the pillars and their filets of siluer.

Exodus 38:12 On the Westside also were hangings of fiftie cubites, their ten pillars with their ten sockets: the hookes of the pillars and their filets of siluer.

Exodus 38:13 And toward ye Eastside, full East were hangings of fiftie cubites.

Exodus 38:14 The hangings of the one side were fifteene cubites, their three pillars, and their three sockets:

Exodus 38:15 And of the other side of the court gate on both sides were hangings of fifteene cubites, with their three pillars and their three sockets.

Exodus 38:16 All the hangings of the court round about were of fine twined linen:

Exodus 38:17 But the sockets of ye pillars were of brasse: the hookes of the pillars and their filets of siluer, and the couering of their chapiters of siluer: and all the pillars of the court were hooped about with siluer.

Exodus 38:18 He made also the hanging of the gate of the court of needle worke, blewe silke, and purple, and skarlet, and fine twined linen euen twentie cubites long, and fiue cubites in height and bredth, like the hangings of the court.

Exodus 38:19 And their pillars were foure with their foure sockets of brasse: their hookes of siluer, and the couering of their chapiters, and their filets of siluer.

Exodus 38:20 But all the pins of the Tabernacle and of the court round about were of brasse.

Exodus 38:21 These are the parts of the Tabernacle, I meane, of the Tabernacle of the Testimonie, which was appovnted by the commandement of Moses for the office of the Leuites by the hande of Ithamar sonne to Aaron the Priest.

Exodus 38:22 So Bezaleel the sonne of Vri the sonne of Hur of the tribe of Iudah, made all that the Lord commanded Moses.

Exodus 38:23 And with him Aholiab sonne of Ahisamach of the tribe of Dan, a cunning workeman and an embroiderer and a worker of needle work in blew silke, and in purple, and in skarlet, and in fine linen.

Exodus 38:24 All ye gold that was occupied in all ye worke wrought for the holy place (which was the gold of the offring) was nine and twentie talents, and seuen hundreth and thirtie shekels, according to the shekel of the Sanctuarie.

Exodus 38:25 But the siluer of them that were numbred in the Congregation, was an hundreth talents, and a thousand seuen hundreth seuentie and fiue shekels, after the shekel of the Sanctuarie.

Exodus 38:26 A portion for a man, that is, halfe a shekel after ye shekel of the Sanctuarie, for all them that were numbred from twentie yeere olde and aboue, among sixe hundreth thousande, and three thousand, and fiue hundreth and fiftie men.

Exodus 38:27 Moreouer there were an hundreth talentes of siluer, to cast ye sockets of ye Sanctuary, and the sockets of the vaile: an hundreth sockets of an hundreth talents, a talent for a socket.

Exodus 38:28 But he made the hookes for the pillars of a thousande seuen hundreth and seuentie and fiue shekels, and ouerlayde their chapiters, and made filets about them.

Exodus 38:29 Also the brasse of the offering was seuentie talents, and two thousande, and foure hundreth shekels.

Exodus 38:30 Whereof he made the sockets to the doore of the Tabernacle of the Congregation, and the brasen altar, and the brasen grate which was for it, with all the instruments of the Altar,

Exodus 38:31 And the sockets of the court round about, and the sockets for the court gate, and al the pins of the Tabernacle, and all the pins of the court round about.

Exodus 39:1 Moreouer they made garments of ministration to minister in the Sanctuarie of blewe silke, and purple, and skarlet: they made also the holy garments for Aaron, as the Lord had comanded Moses.

Exodus 39:2 So he made the Ephod of gold, blewe silke, and purple, and skarlet, and fine twined linen.

Exodus 39:3 And they did beate the golde into thinne plates, and cut it into wiers, to worke it in ye blewe silke and in the purple, and in the skarlet, and in the fine linen, with broydred worke.

Exodus 39:4 For the which they made shoulders to couple together: for it was closed by the two edges thereof.

Exodus 39:5 And the broydred garde of his Ephod that was vpon him, was of the same stuffe, and of like worke: euen of golde, of blewe silke, and purple, and skarlet, and fine twined linen, as the Lord had commanded Moses.

Exodus 39:6 And they wrought two Onix stones closed in ouches of golde, and graued, as signets are grauen, with the names of the children of Israel,

Exodus 39:7 And put them on the shoulders of the Ephod, as stones for a remembrance of the children of Israel, as the Lord had commanded Moses.

Exodus 39:8 Also he made the brestplate of broydred worke like the worke of the Ephod: to wit, of gold, blewe silke, and purple, and skarlet, and fine twined linen.

Exodus 39:9 They made the brest plate double, and it was square, an hand breadth long, and an hand breadth broad: it was also double.

Exodus 39:10 And they filled it with foure rowes of stones. The order was thus, a Rubie, a Topaze, and a Carbuncle in the first rowe:

Exodus 39:11 And in the seconde rowe, an Emeraude, a Saphir, and a Diamond:

Exodus 39:12 Also in the thirde rowe, a Turkeis, an Achate, and an Hematite:

Exodus 39:13 Likewise in the fourth rowe, a Chrysolite, an Onix, and a Iasper: closed and set in ouches of golde.

Exodus 39:14 So the stones were according to the names of the children of Israel, euen twelue after their names, grauen like signets euery one after his name according to the twelue tribes.

Exodus 39:15 After, they made vpon the brest plate cheines at the endes, of wrethen worke and pure golde.

Exodus 39:16 They made also two bosses of golde, and two golde rings, and put the two rings in the two corners of the brest plate.

Exodus 39:17 And they put ye two wrethe cheines of gold in the two rings, in the corners of the brest plate.

Exodus 39:18 Also the two other endes of the two wrethen chaines they fastened in the two bosses, and put the on the shoulders of the Ephod vpon the forefront of it.

Exodus 39:19 Likewise they made two rings of gold, and put them in the two other corners of the brest plate vpon the edge of it, which was on the inside of the Ephod.

Exodus 39:20 They made also two other golden rings, and put them on the two sides of the Ephod, beneath on the foreside of it, and ouer against his coupling aboue the broydered garde of the Ephod.

Exodus 39:21 Then they fastened the brest plate by his rings vnto the rings of the Ephod, with a lace of blewe silke, that it might bee fast vpon the broydered garde of the Ephod, and that the brest plate should not be loosed from the Ephod, as the Lord had commanded Moses.

Exodus 39:22 Moreouer, he made the robe of the Ephod of wouen worke, altogether of blewe silke.

Exodus 39:23 And the hole of the robe was in the middes of it, as the coller of an habergeon, with an edge about the coller, that it shoulde not rent.

Exodus 39:24 And they made vpon the skirts of the robe pomegranates, of blewe silke, and purple, and skarlet, and fine linen twined.

Exodus 39:25 They made also belles of pure gold and put the belles betweene the pomegranates vpon the skirtes of the robe rounde about betweene the pomegranates.

Exodus 39:26 A bel and a pomegranate, a bel and a pomegranate round about the skirts of the robe to minister in, as the Lord had commanded Moses.

Exodus 39:27 After, they made coates of fine linen, of wouen worke for Aaron and for his sonnes.

Exodus 39:28 And the miter of fine linen, and goodly bonnets of fine linen, and linen breeches of fine twined linen,

Exodus 39:29 And the girdle of fine twined linen, and of blew silke, and purple, and skarlet, euen of needle worke, as the Lord had commanded Moses.

Exodus 39:30 Finally they made the plate for the holy crowne of fine golde, and wrote vpon it a superscription like to the grauing of a signet, HOLINES TO THE LORD.

Exodus 39:31 And they tied vnto it a lace of blewe silke to fasten it on hie vpon the miter, as the Lord had commanded Moses.

Exodus 39:32 Thus was all the worke of the Tabernacle, euen of the Tabernacle of the Congregation finished: and the children of Israel did according to al that the Lord had commanded Moses: so dyd they.

Exodus 39:33 Afterwarde they brought the Tabernacle vnto Moses, the Tabernacle and al his instruments, his taches, his boards, his barres, and his pillars, and his sockets,

Exodus 39:34 And the couering of rammes skinnes died red, and the couerings of badgers skinnes, and the couering vaile.

Exodus 39:35 The Arke of the Testimony, and the barres thereof, and the Merciseate,

Exodus 39:36 The Table, with all the instruments thereof, and the shewebread,

Exodus 39:37 The pure Candlesticke, the lampes thereof, euen the lampes set in order, and all the instruments thereof, and the oyle for light:

Exodus 39:38 Also the golden Altar and the anoynting oyle, and the sweete incense, and the hanging of the Tabernacle doore,

Exodus 39:39 The brasen Altar with his grate of brasse, his barres and all his instruments, the Lauer and his foote.

Exodus 39:40 The curtaines of the court with his pillars, and his sockets, and the hanging to the court gate, and his cordes, and his pinnes, and all the instruments of the seruice of the Tabernacle, called the Tabernacle of the Congregation.

Exodus 39:41 Finally, the ministring garmentes to serue in the Sanctuarie, and the holy garmentes for Aaron the Priest, and his sonnes garmentes to minister in the Priestes office.

Exodus 39:42 According to euery poynt that the Lord had commanded Moses, so the children of Israel made all the worke.

Exodus 39:43 And Moses beheld al the worke, and behold, they had done it as the Lord had commanded: so had they done: and Moses blessed them.

Exodus 40:1 Then the Lord spake vnto Moses, saying,

Exodus 40:2 In the first day of the first moneth in the very first of the same moneth shalt thou set vp the Tabernacle, called ye Tabernacle of the Congregation:

Exodus 40:3 And thou shalt put therein the Arke of the Testimonie, and couer the Arke with the vaile.

Exodus 40:4 Also thou shalt bring in the Table, and set it in order as it doth require: thou shalt also bring in the Candlesticke, and light his lampes, Exodus 40:5 And thou shalt set ye incense Altar of gold before the Arke of the Testimonie, and put the hanging at the doore of the Tabernacle.

Exodus 40:6 Moreouer, thou shalt set the burnt offering Altar before the doore of the Tabernacle, called the Tabernacle of the Congregation.

Exodus 40:7 And thou shalt set the Lauer betweene the Tabernacle of the Congregation and the Altar, and put water therein.

Exodus 40:8 Then thou shalt appoynt the courte round about, and hang vp the hanging at the courte gate.

Exodus 40:9 After, thou shalt take the anoynting oyle, and anoynt the Tabernacle, and all that is therein, and halowe it with all the instruments thereof, that it may be holy.

Exodus 40:10 And thou shalt anoynt the Altar of the burnt offring, and all his instruments, and shalt sanctifie the Altar, that it may bee an altar most holie.

Exodus 40:11 Also thou shalt anoynt the Lauer, and his foote, and shalt sanctifie it.

Exodus 40:12 Then thou shalt bring Aaron and his sonnes vnto the doore of the Tabernacle of the Congregation, and wash them with water.

Exodus 40:13 And thou shalt put vpon Aaron the holy garmentes, and shalt anoynt him, and sanctifie him, that he may minister vnto me in the Priestes office.

Exodus 40:14 Thou shalt also bring his sonnes, and clothe them with garments,

Exodus 40:15 And shalt anoynt them as thou diddest anoynt their father, that they may minister vnto mee in the Priestes office: for their anoynting shall be a signe, that the Priesthood shall be euerlasting vnto them throughout their generations.

Exodus 40:16 So Moses did according to all that ye Lord had commanded him: so did he.

Exodus 40:17 Thus was the Tabernacle reared vp the first day of the first moneth in the seconde yeere.

Exodus 40:18 Then Moses reared vp the Tabernacle and fastened his sockets, and set vp the boardes thereof, and put in the barres of it, and reared vp his pillars.

Exodus 40:19 And he spred the couering ouer the Tabernacle, and put the couering of that couering on hie aboue it, as the Lord had commanded Moses.

Exodus 40:20 And he tooke and put the Testimonie in the Arke, and put the barres in the ringes of the Arke, and set the Merciseate on hie vpon the Arke.

Exodus 40:21 He brought also the Arke into the Tabernacle, and hanged vp the couering vaile, and couered the Arke of the Testimonie, as the Lord had commanded Moses.

Exodus 40:22 Furthermore he put the Table in the Tabernacle of the Congregation in the Northside of the Tabernacle, without the vaile,

Exodus 40:23 And set the bread in order before the Lord, as the Lord had commanded Moses.

Exodus 40:24 Also he put the Candlesticke in the Tabernacle of the Congregation, ouer against the Table toward ye Southside of the Tabernacle.

Exodus 40:25 And he lighted the lampes before the Lord, as the Lord had commanded Moses.

Exodus 40:26 Moreouer he set the golden Altar in the Tabernacle of the Congregation before the vayle,

Exodus 40:27 And burnt sweete incense thereon, as the Lord had commanded Moses.

Exodus 40:28 Also he hanged vp the vayle at the doore of the Tabernacle.

Exodus 40:29 After, he set the burnt offring Altar without the doore of the Tabernacle, called the Tabernacle of the Congregation, and offered the burnt offering and the sacrifice thereon, as the Lord had commanded Moses.

Exodus 40:30 Likewise he set the Lauer betweene the Tabernacle of the Congregation and the Altar, and powred water therein to wash with.

Exodus 40:31 So Moses and Aaron, and his sonnes washed their handes and their feete thereat.

Exodus 40:32 When they went into the Tabernacle of the Congregation, and when they approched to the Altar, they washed, as the Lord had commanded Moses.

Exodus 40:33 Finally, he reared vp the court rounde about the Tabernacle and the Altar, and hanged vp the vaile at the court gate: so Moses finished the worke.

Exodus 40:34 Then the cloud couered the Tabernacle of the Congregation, and the glorie of the Lord filled the Tabernacle.

Exodus 40:35 So Moses could not enter into the Tabernacle of the Congregation, because the cloude abode thereon, and the glorie of the Lord filled the Tabernacle.

Exodus 40:36 Nowe when the cloude ascended vp from the Tabernacle, the children of Israel went forward in all their iourneyes.

Exodus 40:37 But if the cloude ascended not, then they iourneyed not till the day that it ascended.

Exodus 40:38 For the cloude of the Lord was vpon the Tabernacle by day, and fire was in it by night in the sight of all the house of Israel, throughout all their iourneyes.

Leviticus

1:1 Nowe the Lord called Moses, and spake vnto him out of the Tabernacle of the Congregation, saying,

Leviticus 1:2 Speake vnto the children of Israel, and thou shalt say vnto them, If any of you offer a sacrifice vnto the Lord, ye shall offer your sacrifice of cattell, as of beeues and of the sheepe.

Leviticus 1:3 If his sacrifice be a burnt offering of the heard, he shall offer a male without blemish, presenting him of his owne voluntarie will at the doore of the Tabernacle of the Congregation before the Lord.

Leviticus 1:4 And he shall put his hande vpon the head of the burnt offering, and it shalbe accepted to the Lord, to be his atonement.

Leviticus 1:5 And he shall kill the bullocke before the Lord, and the Priestes Aarons sonnes shall offer the blood, and shall sprinckle it round about vpon the altar, that is by the doore of the Tabernacle of the Congregation.

Leviticus 1:6 Then shall he fley the burnt offering, and cut it in pieces.

Leviticus 1:7 So the sonnes of Aaron the Priest shall put fire vpon the altar, and lay the wood in order vpon the fire.

Leviticus 1:8 Then the Priestes Aarons sonnes shall lay the parts in order, the head and the kall vpon the wood that is in the fire which is vpon the altar.

Leviticus 1:9 But the inwardes thereof and the legges thereof he shall wash in water, and the Priest shall burne all on the altar: for it is a burnt offering, an oblation made by fire, for a sweete sauour vnto the Lord.

Leviticus 1:10 And if his sacrifice for the burnt offering be of the flocks (as of the sheepe, or of the goats) he shall offer a male without blemish,

Leviticus 1:11 And he shall kill it on the Northside of the altar before the Lord, and the Priestes Aarons sonnes shall sprinckle the blood thereof rounde about vpon the altar.

Leviticus 1:12 And he shall cut it in pieces, separating his head and his kall, and the Priest shall lay them in order vpon the wood that lyeth in the fire which is on the altar:

Leviticus 1:13 But he shall wash the inwardes, and the legges with water, and the Priest shall offer the whole and burne it vpon the altar: for it is a burnt offering, an oblation made by fire for a sweete sauour vnto the Lord.

Leviticus 1:14 And if his sacrifice be a burnt offring to the Lord of ye foules, then he shall offer his sacrifice of the turtle doues, or of the yong pigeons.

Leviticus 1:15 And the Priest shall bring it vnto the altar, and wring the necke of it asunder, and burne it on the altar: and the blood thereof shall bee shed vpon the side of the altar.

Leviticus 1:16 And he shall plucke out his maw with his fethers, and cast them beside the altar on the East part in the place of the ashes.

Leviticus 1:17 And he shall cleaue it with his wings, but not deuide it asunder: and the Priest shall burne it vpon the altar vpon the wood that is in the fire: for it is a burnt offering, an oblation made by fire for a sweete sauour vnto the Lord.

Leviticus 2:1 And when any will offer a meate offering vnto the Lord, his offering shall be of fine floure, and he shall powre oyle vpon it, and put incense thereon,

Leviticus 2:2 And shall bring it vnto Aarons sonnes the Priestes, and he shall take thence his handfull of the flowre, and of the oyle with al the incense, and the Priest shall burne it for a memoriall vpon the altar: for it is an offering made by fire for a sweete sauour vnto the Lord.

Leviticus 2:3 But the remnant of the meate offering shalbe Aarons and his sonnes: for it is most holy of the Lordes offrings made by fire.

Leviticus 2:4 If thou bring also a meate offring baken in the ouen, it shalbe an vnleauened cake of fine floure mingled with oyle, or an vnleauened wafer anointed with oyle.

Leviticus 2:5 But if thy meate offring be an oblation of the frying pan, it shall be of fine flowre vnleauened, mingled with oyle.

Leviticus 2:6 And thou shalt part it in pieces, and power oyle thereon: for it is a meate offring.

Leviticus 2:7 And if thy meate offring be an oblation made in the caldron, it shalbe made of fine floure with oyle.

Leviticus 2:8 After, thou shalt bring the meate offering (that is made of these things) vnto the Lord, and shalt present it vnto the Priest, and he shall bring it to the altar,

Leviticus 2:9 And the Priest shall take from the meate offring a memoriall of it, and shall burne it vpon the altar: for it is an oblation made by fire for a sweete sauour vnto the Lord.

Leviticus 2:10 But that which is left of the meate offring, shalbe Aarons and his sonnes: for it is most holy of the offrings of the Lord made by fire.

Leviticus 2:11 All the meate offrings which ye shall offer vnto the Lord, shalbe made without leauen: for ye shall neither burne leauen nor honie in any offring of the Lord made by fire.

Leviticus 2:12 In the oblation of the first fruits ye shall offer them vnto the Lord, but they shall not be burnt vpon the altar for a sweete sauour.

Leviticus 2:13 (All the meate offrings also shalt thou season with salt, neither shalt thou suffer the salt of the couenant of thy God to be lacking from thy meate offring, but vpon all thine oblations thou shalt offer salt)

Leviticus 2:14 If then thou offer a meate offring of thy first fruites vnto the Lord, thou shalt offer for thy meate offering of thy first fruites eares of corne dryed by the fire, and wheate beaten out of the greene eares.

Leviticus 2:15 After, thou shalt put oyle vpon it, and lay incense thereon: for it is a meate offring.

Leviticus 2:16 And the Priest shall burne the memoriall of it, euen of that that is beaten, and of the oyle of it, with all the incense thereof: for it is an offring vnto the Lord made by fire.

Leviticus 3:1 Also if his oblation be a peace offering, if he will offer of the droue (whether it be male or female) he shall offer such as is without blemish, before the Lord,

Leviticus 3:2 And shall put his hande vpon the head of his offering, and kill it at the doore of the Tabernacle of the Congregation: and Aarons sonnes the Priestes shall sprinkle the blood vpon the altar rounde about.

Leviticus 3:3 So he shall offer part of the peace offerings as a sacrifice made by fire vnto the Lord, euen the fat that couereth the inwardes, and all the fat that is vpon the inwardes.

Leviticus 3:4 He shall also take away the two kidneis, and the fat that is on them, and vpon the flankes, and the kall on the liuer with the kidneis.

Leviticus 3:5 And Aarons sonnes shall burne it on the altar, with the burnt offering, which is vpon the wood, that is on the fire: this is a sacrifice made by fire for a sweete sauour vnto the Lord.

Leviticus 3:6 Also if his oblation be a peace offring vnto the Lord out of ye flocke, whether it be male or female, he shall offer it without blemish.

Leviticus 3:7 If he offer a lambe for his oblation, then he shall bring it before the Lord,

Leviticus 3:8 And lay his hand vpon the head of his offring, and shall kill it before the Tabernacle of the Congregation, and Aarons sonnes shall sprinckle the blood thereof round about vpon the altar.

Leviticus 3:9 After, of the peace offrings he shall offer an offring made by fire vnto the Lord: he shall take away the fat therof, and the rump altogether, hard by the backe bone, and the fat that couereth the inwardes, and all the fat that is vpon the inwards.

Leviticus 3:10 Also hee shall take away the two kidneis, with the fat that is vpon them, and vpon the flankes, and the kall vpon the liuer with the kidneis.

Leviticus 3:11 Then the Priest shall burne it vpon the altar, as the meat of an offring made by fire vnto the Lord.

Leviticus 3:12 Also if his offring be a goate, then shall he offer it before the Lord,

Leviticus 3:13 And shall put his hande vpon the head of it, and kill it before the Tabernacle of the Congregation, and the sonnes of Aaron shall sprinkle the blood thereof vpon the altar round about.

Leviticus 3:14 Then he shall offer thereof his offring, euen an offring made by fire vnto the Lord, the fat that couereth the inwardes, and all the fatte that is vpon the inwardes.

Leviticus 3:15 Also hee shall take away the two kidneis, and the fat that is vpon them, and vpon ye flankes, and the kall vpon the liuer with the kidneis.

Leviticus 3:16 So the Priest shall burne them vpon the altar, as the meate of an offering made by fire for a sweete sauour: all the fatte is the Lordes.

Leviticus 3:17 This shalbe a perpetual ordinance for your generations, throughout al your dwellings, so that ye shall eate neither fatte nor blood.

Leviticus 4:1 Moreouer the Lord spake vnto Moses, saying,

Leviticus 4:2 Speake vnto the children of Israel, saying, If any shall sinne through ignorance, in any of the commandementes of the Lord, (which ought not to be done) but shall doe contrary to any of them,

Leviticus 4:3 If the Priest that is anointed doe sinne (according to the sinne of the people) then shall he offer, for his sinne which hee hath sinned, a yong bullocke without blemish vnto the Lord for a sinne offring,

Leviticus 4:4 And hee shall bring the bullocke vnto the dore of the Tabernacle of the Congregation before the Lord, and shall put his hande vpon the bullocks head, and kill the bullocke before the Lord.

Leviticus 4:5 And the Priest that is anointed shall take of the bullocks blood, and bring it into the Tabernacle of the Congregation.

Leviticus 4:6 Then the Priest shall dippe his finger in the blood, and sprinkle of the blood seuen times before the Lord, before the vaile of the Sanctuarie.

Leviticus 4:7 The Priest also shall put some of the blood before the Lord, vpon the hornes of the altar of sweete incense, which is in the Tabernacle of the Congregation, then shall hee powre all the rest of the blood of the bullocke at the foote of the altar of burnt offring, which is at the doore of the Tabernacle of the Congregation.

Leviticus 4:8 And hee shall take away all the fat of the bullocke for the sinne offring: to wit, the fat that coucereth the inwardes, and all the fatte that is about the inwardes.

Leviticus 4:9 He shall take away also the two kidneis, and the fat that is vpon them, and vpon the flankes, and the kall vpon the liuer with the kidneis,

Leviticus 4:10 As it was taken away from the bullock of the peace offrings, and the Priest shall burne them vpon the altar of burnt offring.

Leviticus 4:11 But the skinne of the bullocke, and all his flesh, with his heade, and his legs, and his inwardes, and his dung shall he beare out.

Leviticus 4:12 So he shall cary the whole bullocke out of the host vnto a cleane place, where the ashes are powred, and shall burne him on ye wood in the fire: where ye ashes are cast out, shall he be burnt.

Leviticus 4:13 And if the whole Congregation of Israel shall sinne through ignorance, and the thing be hid from the eyes of the multitude, and haue done against any of the commandements of the Lord which should not be done, and haue offended:

Leviticus 4:14 When the sinne which they haue committed shalbe knowen, then the Congregation shall offer a yong bullocke for the sinne, and bring him before the Tabernacle of the Congregation,

Leviticus 4:15 And the Elders of the Congregation shall put their handes vpon the head of the bullocke before the Lord, and he shall kill the bullocke before the Lord.

Leviticus 4:16 Then the Priest that is anointed, shall bring of the bullockes blood into the Tabernacle of the Congregation,

Leviticus 4:17 And the Priest shall dip his finger in the blood, and sprinkle it seuen times before the Lord, euen before the vaile.

Leviticus 4:18 Also he shall put some of ye blood vpon the hornes of the altar, which is before the Lord, that is in the Tabernacle of the Congregation: then shall he powre all the rest, of the blood at ye foote of the altar of burnt offring, which is at the doore of the Tabernacle of the Congregation,

Leviticus 4:19 And he shall take all his fat from him, and burne it vpon the altar.

Leviticus 4:20 And the Priest shall doe with this bullocke, as he did with the bullocke for his sinne: so shall he do with this: so the Priest shall make an atonement for them, and it shalbe forgiuen them.

Leviticus 4:21 For he shall carie the bullocke without the hoste, and burne him as he burned the first bullock: for it is an offring for the sinne of the Congregation.

Leviticus 4:22 When a ruler shall sinne, and do through ignorance against any of the commandements of the Lord his God, which should not be done, and shall offend,

Leviticus 4:23 If one shewe vnto him his sinne, which he hath committed, the shall he bring for his offring an hee goat without blemish,

Leviticus 4:24 And shall lay his hand vpon the heade of the he goate, and kill it in the place where he should kill the burnt offring before the Lord: for it is a sinne offring.

Leviticus 4:25 Then the Priest shall take of the blood of the sinne offring with his finger, and put it vpon the hornes of the burnt offring altar, and shall powre the rest of his blood at the foote of the burnt offring altar,

Leviticus 4:26 And shall burne all his fat vpon the altar, as the fat of the peace offring: so the Priest shall make an atonement for him, concerning his sinne, and it shalbe forgiuen him.

Leviticus 4:27 Likewise if any of the people of ye lande shall sinne through ignoraunce in doing against any of the commandements of the Lord, which should not be done, and shall offend,

Leviticus 4:28 If one shewe him his sinne which he hath committed, then he shall bring for his offring, a shee goate without blemish for his sinne which he hath committed,

Leviticus 4:29 And he shall lay his hand vpon the head of the sinne offring, and slay the sinne offring in the place of burnt offring.

Leviticus 4:30 Then the Priest shall take of the blood thereof with his finger, and put it vpon the hornes of the burnt offring altar, and powre all the rest of the blood thereof at the foote of the altar,

Leviticus 4:31 And shall take away all his fat, as the fat of the peace offringes is taken away, and the Priest shall burne it vpon the altar for a sweete sauour vnto the Lord, and the Priest shall make an atonement for him, and it shalbe forgiuen him.

Leviticus 4:32 And if he bring a lambe for his sinne offring, he shall bring a female without blemish,

Leviticus 4:33 And shall lay his hand vpon the head of the sinne offring, and hee shall slay it for a sinne offring in the place where hee shoulde kill the burnt offring.

Leviticus 4:34 Then the Priest shall take of the blood of the sinne offring with his finger, and put it vpon the hornes of the burnt offring altar, and shall powre al the rest of the blood thereof at the foote of the altar.

Leviticus 4:35 And he shall take away all the fat thereof, as the fatte of the lambe of the peace offrings is taken away: then the Priest shall burne it vpon the altar with the oblations of the Lord made by fire, and the Priest shall make an atonement for him concerning his sinne that he hath committed, and it shalbe forgiuen him.

Leviticus 5:1 Also if any haue sinned, that is, If he haue heard the voyce of an othe, and hee can be a witnes, whether he hath seene or knowen of it, if hee doe not vtter it, he shall beare his iniquitie:

Leviticus 5:2 Either if one touche any vncleane thing, whether it be a carion of an vncleane beast, or a carion of vncleane cattel, or a carion of vncleane creeping things, and is not ware of it, yet he is vncleane, and hath offended:

Leviticus 5:3 Eyther if hee touche any vncleannesse of man (whatsoeuer vncleannes it be, that hee is defiled with) and is not ware of it, and after commeth to the knowledge of it, he hath sinned:

Leviticus 5:4 Either if any sweare and pronounce with his lippes to do euill, or to doe good (whatsoeuer it bee that a man shall pronounce with an othe) and it be hid from him, and after knoweth that he hath offended in one of these poyntes,

Leviticus 5:5 Whe he hath sinned in any of these things, then he shall confesse that he hath sinned therein.

Leviticus 5:6 Therefore shall he bring his trespasse offring vnto the Lord for his sinne which he hath committed, euen a female from ye flocke, be it a lambe or a she goat for a sinne offring, and the Priest shall make an atonement for him, concerning his sinne.

Leviticus 5:7 But if he be not able to bring a sheepe, he shall bring for his trespas which he hath committed, two turtle doues, or two yong pigeons vnto the Lord, one for a sinne offring, and the other for a burnt offring.

Leviticus 5:8 So he shall bring them vnto the Priest, who shall offer the sinne offring first, and wring the necke of it a sunder, but not plucke it cleane off.

Leviticus 5:9 After he shall sprinkle of the blood of the sinne offring vpon the side of the altar, and the rest of the blood shall be shed at the foote of the altar: for it is a sinne offering.

Leviticus 5:10 Also he shall offer the seconde for a burnt offring as the maner is: so shall the Priest make an atonement for him (for his sinne which hee hath committed) and it shalbe forgiuen him.

Leviticus 5:11 But if he be not able to bring two turtle doues, or two yong pigeons, then he that hath sinned, shall bring for his offring, the tenth parte of an Ephah of fine floure for a sinne offring, he shall put none oyle thereto, neither put any incense thereon: for it is a sinne offering.

Leviticus 5:12 Then shall hee bring it to the Priest, and the Priest shall take his handfull of it for the remembrance thereof, and burne it vpon the altar with the offrings of the Lord made by fire: for it is a sinne offring.

Leviticus 5:13 So the Priest shall make an atonement for him, as touching his sinne that he hath committed in one of these poyntes, and it shall bee forgiuen him: and the remnant shalbe the Priests, as the meate offring.

Leviticus 5:14 And the Lord spake vnto Moses, saying,

Leviticus 5:15 If any person transgresse and sinne through ignorance by taking away things consecrated vnto the Lord, hee shall then bring for his trespasse offring vnto the Lord a ramme without blemish out of the flocke, worth two shekels of siluer by thy estimation after the shekel of the Sanctuarie, for a trespasse offring.

Leviticus 5:16 So hee shall restore that wherein hee hath offended, in taking away of the holy thing, and shall put the fift part more thereto, and giue it vnto the Priest: so the Priest shall make an atonement for him with the ram of ye trespasse offring, and it shalbe forgiuen him.

Leviticus 5:17 Also if any sinne and doe against any of the commandements of the Lord, which ought not to be done, and knowe not and sinne and beare his iniquitie,

Leviticus 5:18 Then shall he bring a ramme without blemishe out of the flocke, in thy estimation worth two shekels for a trespasse offring vnto ye Priest: and the Priest shall make an atonement for him concerning his ignorance wherein he erred, and was not ware: so it shalbe forgiuen him.

Leviticus 5:19 This is the trespasse offring for the trespasse committed against the Lord.

Leviticus 6:1 And the Lord spake vnto Moses, saying,

Leviticus 6:2 If any sinne and commit a trespasse against the Lord, and denie vnto his neighbour that, which was take him to keepe, or that which was put to him of trust, or doth by robberie, or by violence oppresse his neighbour,

Leviticus 6:3 Or hath found that which was lost, and denieth it, and sweareth falsely, for any of these things that a man doeth, wherein he sinneth:

Leviticus 6:4 When, I say, he thus sinneth and trespasseth, he shall then restore the robbery that he robbed, or the thing taken by violence which hee tooke by force, or the thing which was deliuered him to keepe, or the lost thing which he founde,

Leviticus 6:5 Or for whatsoeuer he hath sworne falsely, he shall both restore it in the whole summe, and shall adde the fift parte more thereto, and giue it vnto him to whome perteyneth, the same day that he offreth for trespasse.

Leviticus 6:6 Also he shall bring for his trespasse vnto the Lord, a ramme without blemish out of the flocke in thy estimation worth two shekels for a trespasse offring vnto the Priest.

Leviticus 6:7 And the Priest shall make an atonement for him before the Lord, and it shall be forgiuen him, whatsoeuer thing he hath done, and trespassed therein.

Leviticus 6:8 Then the Lord spake vnto Moses, saying,

Leviticus 6:9 Commaund Aaron and his sonnes, saying, This is the lawe of the burnt offring, (it is the burnt offring because it burneth vpon the altar al the night vnto the morning, and the fire burneth on the altar)

Leviticus 6:10 And the Priest shall put on his linen garment, and shall put on his linen breeches vpon his flesh, and take away the ashes when the fire hath consumed the burnt offring vpon the altar, and he shall put them beside the altar.

Leviticus 6:11 After, he shall put off his garments, and put on other raiment, and cary the ashes foorth without the hoste vnto a cleane place.

Leviticus 6:12 But the fire vpon the altar shall burne thereon and neuer be put out: wherefore the Priest shall burne wood on it euery morning, and lay the burnt offering in order vpon it, and he shall burne thereon the fat of the peace offrings.

Leviticus 6:13 The fire shall euer burne vpon the altar, and neuer go out.

Leviticus 6:14 Also this is the lawe of the meate offring, which Aarons sonnes shall offer in the presence of the Lord, before the altar.

Leviticus 6:15 He shall euen take thence his handfull of fine flowre of the meate offring and of the oyle, and all the incense which is vpon the meat offring, and shall burne it vpon the altar for a sweete sauour, as a memoriall therefore vnto the Lord:

Leviticus 6:16 But the rest thereof shall Aaron and his sonnes eate: it shalbe eaten without leauen in the holy place: in the court of the Tabernacle of the Congregation they shall eate it.

Leviticus 6:17 It shall not be baken with leauen: I haue giuen it for their portion of mine offrings made by fire: for it is as the sinne offering and as the trespasse offring.

Leviticus 6:18 All the males among the children of Aaron shall eate of it: It shalbe a statute for euer in your generations concerning the offrings of the Lord, made by fire: whatsoeuer toucheth them shall be holy.

Leviticus 6:19 Agayne the Lord spake vnto Moses, saying,

Leviticus 6:20 This is the offering of Aaron and his sonnes, which they shall offer vnto the Lord in the day when he is anointed: the tenth part of an Ephah of fine floure, for a meate offering perpetuall: halfe of it in ye morning, and halfe thereof at night.

Leviticus 6:21 In the frying panne it shalbe made with oyle: thou shalt bring it fryed, and shalt offer the baken pieces of the meate offering for a sweete sauour vnto the Lord.

Leviticus 6:22 And the Priest that is anointed in his steade, among his sonnes shall offer it: It is the Lordes ordinance for euer, it shall be burnt altogether.

Leviticus 6:23 For euery meate offring of the Priest shall be burnt altogether, it shall not be eaten.

Leviticus 6:24 Furthermore, the Lord spake vnto Moses, saying,

Leviticus 6:25 Speake vnto Aaron, and vnto his sonnes, and say, This is the Lawe of the sinne offering, In the place where the burnt offring is killed, shall the sinne offring be killed before the Lord, for it is most holy.

Leviticus 6:26 The Priest that offreth this sinne offring, shall eate it: in the holy place shall it be eaten, in the court of ye Tabernacle of the Congregation.

Leviticus 6:27 Whatsoeuer shall touch the flesh thereof shalbe holy: and when there droppeth of the blood thereof vpon a garment, thou shalt wash that whereon it droppeth in the holy place.

Leviticus 6:28 Also the earthen pot that it is sodden in, shalbe broken, but if it be sodden in a brasen pot, it shall both be scoured and washed with water.

Leviticus 6:29 All the males among the Priestes shall eate thereof, for it is most holy.

Leviticus 6:30 But no sinne offering, whose blood is brought into the Tabernacle of the Congregation to make reconciliation in the holy place, shalbe eaten, but shalbe burnt in the fire.

Leviticus 7:1 Likewise this is the lawe of the trespasse offering, it is most holy.

Leviticus 7:2 In the place where they kill the burnt offering, shall they kill the trespasse offering, and the blood thereof shall he sprinkle rounde about vpon the altar.

Leviticus 7:3 All the fat thereof also shall he offer, the rumpe, and the fat that couereth the inwardes.

Leviticus 7:4 After he shall take away the two kidneis, with the fat that is on them and vpon the flankes, and the kall on the liuer with the kidneis.

Leviticus 7:5 Then the Priest shall burne them vpon the altar, for an offring made by fire vnto the Lord: this is a trespasse offring.

Leviticus 7:6 All the males among the Priestes shall eate thereof, it shalbe eaten in the holy place, for it is most holy.

Leviticus 7:7 As the sinne offring is, so is the trespasse offring, one lawe serueth for both: that wherewith the Priest shall make atonement, shalbe his.

Leviticus 7:8 Also the Priest that offereth any mans burnt offring, shall haue the skinne of the burnt offring which he hath offered.

Leviticus 7:9 And all the meate offring that is baken in the ouen, and that is dressed in the pan, and in the frying pan, shall be the Priestes that offereth it.

Leviticus 7:10 And euery meate offering mingled with oyle, and that is dry, shall pertaine vnto all the sonnes of Aaron, to all alike.

Leviticus 7:11 Furthermore, this is the lawe of the peace offrings, which he shall offer vnto the Lord.

Leviticus 7:12 If he offer it to giue thankes, then he shall offer for his thankes offering, vnleauened cakes mingled with oyle, and vnleauened wafers anointed with oyle, and fine floure fryed with the cakes mingled with oyle.

Leviticus 7:13 He shall offer also his offring with cakes of leauened bread, for his peace offrings, to giue thankes.

Leviticus 7:14 And of all the sacrifice he shall offer one cake for an heaue offering vnto the Lord, and it shalbe the Priestes that sprinckleth the blood of the peace offrings.

Leviticus 7:15 Also the flesh of his peace offerings, for thankesgiuing, shalbe eaten the same day that it is offered: he shall leaue nothing thereof vntill the morning.

Leviticus 7:16 But if the sacrifice of his offring be a vow, or a free offering, it shalbe eaten the same day that he offreth his sacrifice: and so in the morning the residue thereof shalbe eaten.

Leviticus 7:17 But as much of the offered flesh as remaineth vnto the third day, shalbe burnt with fire.

Leviticus 7:18 For if any of the flesh of his peace offrings be eaten in the third day, he shall not be accepted that offereth it, neither shall it be reckoned vnto him, but shalbe an abomination: therefore ye person that eateth of it shall beare his iniquitie.

Leviticus 7:19 The flesh also that toucheth any vncleane thing, shall not be eaten, but burnt with fire: but of this flesh all that be cleane shall eate thereof.

Leviticus 7:20 But if any eate of the flesh of the peace offerings that pertaineth to the Lord, hauing his vncleannesse vpon him, euen the same person shalbe cut off from his people.

Leviticus 7:21 Moreouer, whe any toucheth any vncleane thing, as the vncleannesse of man, or of an vncleane beast, or of any filthie abomination, and eate of the flesh of the peace offrings, which pertaineth vnto the Lord, euen that person shalbe cut off from his people.

Leviticus 7:22 Againe ye Lord spake vnto Moses, saying,

Leviticus 7:23 Speake vnto the children of Israel, and say, Ye shall eate no fat of beeues, nor of sheepe, nor of goates:

Leviticus 7:24 Yet the fat of the dead beast, and the fat of that, which is torne with beastes, shalbe occupied to any vse, but ye shall not eate of it.

Leviticus 7:25 For whosoeuer eateth the fat of the beast, of the which he shall offer an offering made by fire to the Lord, euen the person that eateth, shalbe cut off from his people.

Leviticus 7:26 Neither shall ye eate any blood, either of foule, or of beast in all your dwellings.

Leviticus 7:27 Euery person that eateth any blood, euen the same person shall be cut off from his people.

Leviticus 7:28 And the Lord talked with Moses, saying,

Leviticus 7:29 Speake vnto the children of Israel, and say, Hee that offereth his peace offerings vnto the Lord, shall bring his gifte vnto the Lord of his peace offerings:

Leviticus 7:30 His handes shall bring the offerings of the Lord made by fire: euen the fatte with the breast shall he bring, that the breast may be shaken to and from before the Lord.

Leviticus 7:31 Then the Priest shall burne the fatte vpon the Altar, and the breast shall be Aarons and his sonnes.

Leviticus 7:32 And the right shoulder shall ye giue vnto the Priest for an heaue offering, of your peace offrings.

Leviticus 7:33 The same that offreth the blood of ye peace offrings, and the fatte, among the sonnes of Aaron, shall haue the right shoulder for his parte.

Leviticus 7:34 For the breast shaken to and from, and the shoulder lifted vp, haue I taken of the children of Israel, euen of their peace offrings, and haue giuen them vnto Aaron the Priest and vnto his sonnes by a statute for euer from among the children of Israel.

Leviticus 7:35 This is the anointing of Aaron, and the anointing of his sonnes, concerning the offerings of the Lord made by fire, in the day when he presented them to serue in the Priestes office vnto the Lord.

Leviticus 7:36 The which portions the Lord commanded to giue them in the day that he anointed them from among the children of Israel, by a statute for euer in their generations.

Leviticus 7:37 This is also the lawe of the burnt offring of the meate offring, and of the sinne offring, and of the trespasse offring, and of the consecrations, and of the peace offrings, Leviticus 7:38 Which the Lord commanded Moses in the mount Sinai, when he commanded the children of Israel to offer their giftes vnto the Lord in the wildernesse of Sinai.

Leviticus 8:1 Afterwarde the Lord spake vnto Moses, saying,

Leviticus 8:2 Take Aaron and his sonnes with him, and the garments and the anointing oyle, and a bullocke for the sinne offring, and two rammes, and a basket of vnleauened bread,

Leviticus 8:3 And assemble all the company at the doore of the Tabernacle of the Congregation.

Leviticus 8:4 So Moses did as the Lord had commanded him, and the companie was assembled at the doore of the Tabernacle of the Congregation.

Leviticus 8:5 Then Moses said vnto the company, This is the thing which the Lord hath commanded to doe.

Leviticus 8:6 And Moses brought Aaron and his sonnes, and washed them with water,

Leviticus 8:7 And put vpon him the coate, and girded him with a girdle, and clothed him with the robe, and put the Ephod on him, which he girded with the broydred garde of the Ephod, and bounde it vnto him therewith.

Leviticus 8:8 After he put the brest plate thereon, and put in the breast plate the Vrim and the Thummim.

Leviticus 8:9 Also he put the miter vpon his head, and put vpon the miter on the fore front the golden plate, and the holy crowne, as the Lord had commanded Moses.

Leviticus 8:10 (Nowe Moses had taken the anointing oyle, and anoynted the Tabernacle, and al that was therein, and sanctified them,

Leviticus 8:11 And sprinkled thereof vpon the altar seuen times, and anointed the altar and all his instruments, and the lauer, and his foote, to sanctifie them)

Leviticus 8:12 And he powred of the anointing oyle vpon Aarons head, and anointed him, to sanctifie him.

Leviticus 8:13 After, Moses brought Aarons sonnes, and put coates vpon them, and girded them with girdles, and put bonets vpon their heades, as the Lord had commanded Moses.

Leviticus 8:14 Then he brought the bullocke for the sinne offring, and Aaron and his sonnes put their handes vpon the head of the bullocke for the sinne offring.

Leviticus 8:15 And Moses slew him, and tooke the blood, which he put vpon the hornes of the Altar roud about with his finger, and purified the altar, and powred the rest of the blood at the foote of ye altar: so he sanctified it, to make reconciliation vpon it.

Leviticus 8:16 Then he tooke all the fatte that was vpon the inwardes, and the kall of the liuer and the two kidneis, with their fat, which Moses burned vpon the Altar.

Leviticus 8:17 But the bullocke and his hide, and his flesh, and his doung, hee burnt with fire without the host as the Lord had commanded Moses.

Leviticus 8:18 Also hee brought the ram for the burnt offring, and Aaron and his sonnes put their hands vpon the head of the ramme.

Leviticus 8:19 So Moses killed it, and sprinkled the blood vpon the Altar round about,

Leviticus 8:20 And Moses cut the ram in pieces, and burnt the head with the pieces, and the fat,

Leviticus 8:21 And washed the inwardes and the legges in water: so Moses burnt the ram euery whit vpon ye Altar: for it was a burnt offring for a sweete sauour, which was made by fire vnto the Lord, as the Lord had commanded Moses.

Leviticus 8:22 After, he brought the other ram, the ram of consecrations, and Aaron and his sonnes layed their handes vpon the head of the ram,

Leviticus 8:23 Which Moses slewe, and tooke of the blood of it, and put it vpon the lappe of Aarons right eare, and vpon the thumbe of his right hand, and vpon the great toe of his right foote.

Leviticus 8:24 Then Moses brought Aarons sonnes, and put of the blood on the lap of their right eares, and vpon the thumbes of their right handes, and vpon the great toes of their right feete, and Moses sprinckled the rest of the blood vpon the Altar round about.

Leviticus 8:25 And he tooke the fat and the rumpe and all the fat that was vpon the inwards, and the kall of the liuer, and the two kidneis with their fat, and the right shoulder.

Leviticus 8:26 Also he tooke of ye basket of ye vnleauened bread that was before the Lord, one vnleauened cake and a cake of oiled bread, and one wafer, and put them on the fat, and vpon the right shoulder.

Leviticus 8:27 So hee put all in Aarons handes, and in his sonnes handes, and shooke it to and from before the Lord.

Leviticus 8:28 After, Moses tooke the out of their hands, and burnt them vpon the altar for a burnt offring: for these were consecrations for a sweete sauour which were made by fire vnto the Lord.

Leviticus 8:29 Likewise Moses tooke the breast of the ram of consecrations, and shooke it to and from before the Lord: for it was Moses portion, as the Lord had commanded Moses.

Leviticus 8:30 Also Moses tooke of the anointing oyle, and of the blood which was vpon the Altar, and sprinkled it vpon Aaron, vpon his garments, and vpon his sonnes, and on his sonnes garments with him:

so hee sanctified Aaron, his garments, and his sonnes, and his sonnes garments with him.

Leviticus 8:31 Afterward Moses saide vnto Aaron and his sonnes, Seethe the flesh at the doore of the Tabernacle of the Congregation, and there eate it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sonnes shall eate it,

Leviticus 8:32 But that which remaineth of the flesh and of the bread, shall ye burne with fire.

Leviticus 8:33 And ye shall not depart from the doore of the Tabernacle of the Congregation seuen dayes, vntill the dayes of your consecrations bee at an ende: for seuen dayes, saide the Lord, shall hee consecrate you,

Leviticus 8:34 As hee hath done this day: so the Lord hath commanded to doe, to make an atonement for you.

Leviticus 8:35 Therefore shall yee abide at the doore of the Tabernacle of the Congregation day and night, seuen dayes, and shall keepe the watch of the Lord, that ye dye not: for so I am commanded.

Leviticus 8:36 So Aaron and his sonnes did all thinges which the Lord had commanded by the hand of Moses.

Leviticus 9:1 And in the eight day Moses called Aaron and his sonnes, and the Elders of Israel:

Leviticus 9:2 Then hee sayde vnto Aaron, Take thee a yong calfe for a sinne offring, and a ram for a burnt offring, both without blemish, and bring them before the Lord.

Leviticus 9:3 And vnto the children of Israel thou shalt speake, saying, Take yee an hee goate for a sinne offring, and a calfe, and a lambe, both of a yeere olde, without blemish for a burnt offring:

Leviticus 9:4 Also a bullock, and a ramme for peace offringes, to offer before the Lord, and a meate offring mingled with oyle: for to day the Lord will appeare vnto you.

Leviticus 9:5 Then they brought that which Moses commanded before the Tabernacle of the Congregation, and all the assembly drewe neere and stood before the Lord.

Leviticus 9:6 (For Moses had sayde, This is the thing, which the Lord commanded that ye should do, and the glory of the Lord shall appeare vnto you)

Leviticus 9:7 Then Moses sayd vnto Aaron, Draw neere to the Altar, and offer thy sinne offering, and thy burnt offring, and make an attonement for thee and for the people: offer also the offring of the people, and make an atonement for them, as the Lord hath commanded.

Leviticus 9:8 Aaron therefore went vnto the Altar, and killed the calfe of the sinne offring, which was for himselfe.

Leviticus 9:9 And the sonnes of Aaron brought ye blood vnto him, and he dipt his finger in the blood, and put it vpon the hornes of the Altar, and powred the rest of the blood at the foote of the Altar.

Leviticus 9:10 But the fat and the kidneis and the kall of the liuer of the sinne offring, he burnt vpon the Altar, as the Lord had commanded Moses.

Leviticus 9:11 The flesh also and the hide hee burnt with fire without the hoste.

Leviticus 9:12 After, he slewe the burnt offering, and Aarons sonnes brought vnto him the blood, which he sprinckled round about vpon the Altar.

Leviticus 9:13 Also they brought the burnt offring vnto him with the pieces thereof, and the head, and he burnt them vpon the Altar.

Leviticus 9:14 Likewise he did wash the inwardes and the legs, and burnt them vpon the burnt offring on the Altar.

Leviticus 9:15 Then he offred the peoples offring, and tooke a goate, which was the sinne offring for the people, and slewe it: and offred it for sinne, as the first:

Leviticus 9:16 So he offred the burnt offring, and prepared it, according to the maner.

Leviticus 9:17 He presented also the meate offring, and filled his hand thereof, and beside the burnt sacrifice of the morning he burnt this vpon the Altar.

Leviticus 9:18 He slewe also the bullock, and the ram for the peace offrings, that was for the people, and Arons sonnes brought vnto him the blood, which he sprinkled vpon the Altar round about,

Leviticus 9:19 With the fat of the bullocke, and of the ram, the rumpe, and that which couereth the inwards and the kidneis, and the kall of the liuer.

Leviticus 9:20 So they layed the fat vpon the breasts, and he burnt the fat vpon the Altar.

Leviticus 9:21 But the breastes and the right shoulder Aaron shooke to and from before the Lord, as the Lord had commanded Moses.

Leviticus 9:22 So Aaron lift vp his hand toward the people, and blessed them, and came downe from offring of the sinne offring, and the burnt offring, and the peace offrings.

Leviticus 9:23 After, Moses and Aaron went into the Tabernacle of the Congregation, and came out, and blessed the people, and the glorie of the Lord appeared to all the people.

Leviticus 9:24 And there came a fire out from the Lord and consumed vpon the Altar the burnt offring and the fatte: which when all the people sawe, they gaue thankes, and fell on their faces.

Leviticus 10:1 But Nadab and Abihu, the sonnes of Aaron, tooke either of them his censor, and put fire therein, and put incense thereupon, and offred strange fire before the Lord, which hee had not commanded them.

Leviticus 10:2 Therefore a fire went out from the Lord, and deuoured them: so they dyed before the Lord.

Leviticus 10:3 Then Moses sayde vnto Aaron, This is it that the Lord spake, saying, I will bee sanctified in the that come neere me, and before all the people I will be glorified: but Aaron held his peace.

Leviticus 10:4 And Moses called Mishael and Elzaphan the sonnes of Vzziel, the vncle of Aaron, and saide vnto them, Come neere, cary your brethre from before the Sanctuarie out of the hoste.

Leviticus 10:5 Then they went, and caried them in their coates out of the host, as Moses had comaunded.

Leviticus 10:6 After, Moses saide vnto Aaron and vnto Eleazar and Ithamar his sonnes, Vncouer not your heads, neither rent your clothes, least ye dye, and least wrath come vpon all ye people: but let your brethren, all the house of Israel bewayle the burning which the Lord hath kindled.

Leviticus 10:7 And go not yee out from the doore of the Tabernacle of the Congregation, least ye dye: for the anointing oyle of the Lord is vpon you: and they did according to Moses commandement.

Leviticus 10:8 And the Lord spake vnto Aaron, saying,

Leviticus 10:9 Thou shalt not drinke wine nor strong drinke, thou, nor thy sonnes with thee, when yee come into the Tabernacle of the Congregation, lest ye die: this is an ordinance for euer throughout your generations,

Leviticus 10:10 That ye may put difference betweene the holy and the vnholy, and betweene the cleane and the vncleane,

Leviticus 10:11 And that ye may teach the children of Israel all the statutes which the Lord hath commanded them by the hand of Moses.

Leviticus 10:12 Then Moses saide vnto Aaron and vnto Eleazar and to Ithamar his sonnes that were left, Take the meate offring that remaineth of the offrings of the Lord, made by fire, and eate it without leauen beside ye altar: for it is most holy:

Leviticus 10:13 And ye shall eate it in the holy place, because it is thy duetie and thy sonnes duety of the offringes of the Lord made by fire: for so I am commanded.

Leviticus 10:14 Also the shaken breast and the heaue shoulder shall yee eate in a cleane place: thou, and thy sonnes, and thy daughters with thee: for they are giuen as thy duetie and thy sonnes duety, of the peace offringes of the children of Israel.

Leviticus 10:15 The heaue shoulder, and the shaken breast shall they bring with the offringes made by fire of the fat, to shake it to and from before the Lord, and it shalbe thine and thy sonnes with thee by a lawe for euer, as the Lord hath commanded.

Leviticus 10:16 And Moses sought the goate that was offred for sinne, and lo, it was burnt: therefore he was angrie with Eleazar and Ithamar the sonnes of Aaron, which were left aliue, saying,

Leviticus 10:17 Wherfore haue ye not eaten the sinne offring in the holy place, seeing it is most Holie? and God hath giuen it you, to beare the iniquitie of the Congregation, to make an atonement for them before the Lord.

Leviticus 10:18 Beholde, the blood of it was not brought within the holy place: ye should haue eaten it in the holy place, as I commanded.

Leviticus 10:19 And Aaron said vnto Moses, Behold, this day haue they offred their sinne offring, and their burnt offring before the Lord, and such things as thou knowest are come vnto mee: If I had eaten the sinne offring to day, should it haue bene accepted in the sight of the Lord?

Leviticus 10:20 So when Moses heard it, he was content.

Leviticus 11:1 After, the Lord spake vnto Moses and to Aaron, saying vnto them,

Leviticus 11:2 Speake vnto the children of Israel, and say, These are the beastes which yee shall eate, among all the beasts that are on the earth.

Leviticus 11:3 Whatsoeuer parteth the hoofe, and is clouen footed, and cheweth the cudde, among the beastes, that shall ye eate.

Leviticus 11:4 But of them that chewe the cud, or deuide the hoofe onely, of them yee shall not eate: as the camel, because he cheweth the cud, and deuideth not ye hoofe, he shall be vncleane vnto you.

Leviticus 11:5 Likewise the conie, because he cheweth the cud and deuideth not the hoofe, he shall bee vncleane to you.

Leviticus 11:6 Also the hare, because he cheweth the cud, and deuideth not the hoofe, he shalbe vncleane to you.

Leviticus 11:7 And the swine, because he parteth ye hoofe and is clouen footed, but cheweth not the cud, he shalbe vncleane to you.

Leviticus 11:8 Of their flesh shall yee not eate, and their carkeise shall yee not touch: for they shall bee vncleane to you.

Leviticus 11:9 These shall ye eate, of all that are in the waters: whatsoeuer hath finnes and skales in ye waters, in the seas, or in the riuers, them shall ye eate.

Leviticus 11:10 But all that haue not finnes nor skales in the seas, or in the riuers, of all that moueth in the waters, and of al liuing things that are in the waters, they shalbe an abomination vnto you.

Leviticus 11:11 They, I say, shalbe an abomination to you: ye shall not eate of their flesh, but shall abhorre their carkeis.

Leviticus 11:12 Whatsoeuer hath not fins nor skales in the waters, that shalbe abomination vnto you.

Leviticus 11:13 These shall ye haue also in abomination among the foules, they shall not be eaten: for they are an abomination, the eagle, and the goshauke, and the osprey:

Leviticus 11:14 Also the vultur, and the kite after his kinde,

Leviticus 11:15 And all rauens after their kinde:

Leviticus 11:16 The ostrich also, and the night crowe, and the seameaw, and the hauke after his kinde:

Leviticus 11:17 The litle owle also, and the connorant, and the great owle.

Leviticus 11:18 Also the redshanke and the pelicane, and the swanne:

Leviticus 11:19 The storke also, the heron after his kinde, and the lapwing, and the backe:

Leviticus 11:20 Also euery foule that creepeth and goeth vpon all foure, such shalbe an abomination vnto you.

Leviticus 11:21 Yet these shall ye eate: of euery foule that creepeth, and goeth vpon all foure which haue their feete and legs all of one to leape withal vpon the earth,

Leviticus 11:22 Of them ye shall eate these, the grashopper after his kinde, and the solean after his kinde, the hargol after his kinde, and the hagab after his kind.

Leviticus 11:23 But al other foules that creepe and haue foure feete, they shalbe abomination vnto you.

Leviticus 11:24 For by such ye shalbe polluted: whosoeuer toucheth their carkeis, shalbe vncleane vnto the euening.

Leviticus 11:25 Whosoeuer also beareth of their carkeis, shall wash his clothes, and be vncleane vntil euen.

Leviticus 11:26 Euery beast that hath clawes deuided, and is not clouen footed, nor cheweth the cud, such shalbe vncleane vnto you: euery one that toucheth them, shalbe vncleane.

Leviticus 11:27 And whatsoeuer goeth vpon his pawes among all maner beastes that goeth on all foure, such shalbe vncleane vnto you: who so doth touch their carkeis shalbe vncleane vntil the euen.

Leviticus 11:28 And he that beareth their carkeis, shall wash his clothes, and be vncleane vntill the euen: for such shalbe vncleane vnto you.

Leviticus 11:29 Also these shalbe vncleane to you amog the things that creepe and moue vpon the earth, the weasell, and the mouse, and the frog, after his kinde:

Leviticus 11:30 Also the rat, and the lizard, and the chameleon, and the stellio, and the molle.

Leviticus 11:31 These shall be vncleane to you among all that creepe: whosoeuer doeth touch them when they be dead, shalbe vncleane vntil the euen.

Leviticus 11:32 Also whatsoeuer any of the dead carkeises of them doth fall vpon, shalbe vncleane, whether it be vessel of wood, or rayment, or skinne, or sacke: whatsoeuer vessel it be that is occupied, it shalbe put in the water as vncleane vntil the euen, and so be purified.

Leviticus 11:33 But euery earthen vessel, whereinto any of them falleth, whatsoeuer is within it shalbe vncleane, and ye shall breake it.

Leviticus 11:34 Al meate also that shalbe eaten, if any such water come vpon it, shalbe vncleane: and all drinke that shalbe drunke in al such vessels shalbe vncleane.

Leviticus 11:35 And euery thing that their carkeis fall vpon, shalbe vncleane: the fornais or the pot shalbe broken: for they are vncleane, and shalbe vncleane vnto you.

Leviticus 11:36 Yet the fountaines and welles where there is plentie of water shalbe cleane: but that which toucheth their carkeises shalbe vncleane.

Leviticus 11:37 And if there fal of their dead carkeis vpon any seede, which vseth to be sowe, it shalbe cleane.

Leviticus 11:38 But if any water be powred vpon ye seede, and there fal of their dead carkeis thereon, it shall be vncleane vnto you.

Leviticus 11:39 If also any beast, whereof ye may eate, die, he that toucheth the carkeis thereof shall be vncleane vntil the euen.

Leviticus 11:40 And he that eateth of the carkeis of it, shall wash his clothes and be vncleane vntil the euen: he also that beareth the carkeis of it, shall wash his clothes, and be vncleane vntil the euen.

Leviticus 11:41 Euery creeping thing therefore that creepeth vpon the earth shalbe an abomination, and not be eaten.

Leviticus 11:42 Whatsoeuer goeth vpon the breast, and whatsoeuer goeth vpon al foure, or that hath many feete among all creeping thinges that creepe vpon the earth, ye shall not eate of them, for they shalbe abomination.

Leviticus 11:43 Ye shall not pollute your selues with any thing that creepeth, neither make your selues vncleane with them, neither defile your selues thereby: ye shall not, I say, be defiled by them,

Leviticus 11:44 For I am the Lord your God: be sanctified therefore, and be holy, for I am holy, and defile not your selues with any creeping thing, that creepeth vpon the earth.

Leviticus 11:45 For I am the Lord that brought you out of the lande of Egypt, to be your God, and that you should be holy, for I am holy.

Leviticus 11:46 This is the law of beasts, and of foules, and of euery liuing thing that moueth in the waters, and of euery thing that creepeth vpon the earth:

Leviticus 11:47 That there may be a difference betweene the vncleane and cleane, and betweene the beast that may be eaten, and the beast that ought not to be eaten.

Leviticus 12:1 And the Lord spake vnto Moses, saying,

Leviticus 12:2 Speake vnto the children of Israel, and say, When a woman hath brought forth seede, and borne a manchilde, shee shalbe vncleane seuen dayes, like as she is vncleane when she is put apart for her disease.

Leviticus 12:3 (And in the eight day, the foreskin of the childes flesh shalbe circumcised)

Leviticus 12:4 And she shall continue in the blood of her purifying three and thirtie dayes: she shall touch no halowed thing, nor come into the Sanctuarie, vntil the time of her purifying be out.

Leviticus 12:5 But if she beare a mayde childe, then shee shalbe vncleane two weekes, as when shee hath her disease: and she shall continue in the blood of her purifying three score and sixe dayes.

Leviticus 12:6 Nowe when the dayes of her purifying are out, (whether it be for a sonne or for a daughter) shee shall bring to the Priest a lambe of one yeere olde for a burnt offering, and a yong pigeon or a turtle doue for a sinne offring, vnto the doore of the Tabernacle of the Congregation,

Leviticus 12:7 Who shall offer it before the Lord, and make an atonement for her: so she shalbe purged of the issue of her blood this is the law for her that hath borne a male or female.

Leviticus 12:8 But if she bee not able to bring a lambe, she shall bring two turtles, or two yong pigeons: the one for a burnt offring, and the other for a sinne offring: and the Priest shall make an atonement for her: so she shall be cleane.

Leviticus 13:1 Moreouer the Lord spake vnto Moses, and to Aaron, saying,

Leviticus 13:2 The man that shall haue in the skin of his flesh a swelling or a skab, or a white spot, so that in the skinne of his flesh it be like the plague of leprosie, then he shalbe brought vnto Aaron the Priest, or vnto one of his sonnes the Priestes,

Leviticus 13:3 And the Priest shall looke on the sore in the skinne of his flesh: if the heare in the sore be turned into white, and the sore seeme to be lower then the skinne of his flesh, it is a plague of leprosie. therefore the Priest shall looke on him, and pronounce him vncleane:

Leviticus 13:4 But if the white spot be in the skinne of his flesh, and seeme not to bee lower then the skin, nor the heare thereof be turned vnto white, then the Priest shall shut vp him that hath the plague, seuen dayes.

Leviticus 13:5 After, the Priest shall looke vpon him the seuenth day: and if the plague seeme to him to abide still, and the plague growe not in the skin, the Priest shall shut him vp yet seuen dayes more.

Leviticus 13:6 Then the Priest shall looke on him againe the seuenth day, and if the plague be darke, and the sore grow not in the skinne, then the Priest shall pronounce him cleane, for it is a skab: therefore he shall washe his clothes and be cleane.

Leviticus 13:7 But if the skab growe more in the skinne, after that he is seene of ye Priest for to be purged, he shall be seene of the Priest yet againe.

Leviticus 13:8 Then the Priest shall consider, and if the skab growe in the skin, then the Priest shall pronounce him vncleane: for it is leprosie.

Leviticus 13:9 When the plague of leprosie is in a man, he shalbe brought vnto the Priest,

Leviticus 13:10 And the Priest shall see him: and if the swelling be white in ye skin, and haue made ye heare white, and there be rawe flesh in the swelling,

Leviticus 13:11 It is an old leprosie in the skin of his flesh: and the Priest shall pronounce him vncleane, and shall not shut him vp, for he is vncleane.

Leviticus 13:12 Also if the leprosie breake out in the skin, and the leprosie couer all the skin of the plague, from his head euen to his feete, wheresoeuer the Priest looketh,

Leviticus 13:13 Then the Priest shall consider: and if the leprosie couer all his flesh, he shall pronounce the plague to bee cleane, because it is all turned into whitenesse: so he shalbe cleane.

Leviticus 13:14 But if there be raw flesh on him when he is seene, he shalbe vncleane.

Leviticus 13:15 For the Priest shall see the rawe flesh, and declare him to be vncleane: for the rawe flesh is vncleane, therefore it is the leprosie.

Leviticus 13:16 Or if the rawe flesh change and be turned into white, then he shall come to the Priest,

Leviticus 13:17 And the Priest shall beholde him and if the sore be changed into white, then the Priest shall pronounce the plague cleane, for it is cleane.

Leviticus 13:18 The flesh also in whose skin there is a bile and is healed,

Leviticus 13:19 And in ye place of the bile there be a white swelling, or a white spot somewhat reddish, it shall be seene of the Priest.

Leviticus 13:20 And when the Priest seeth it, if it appeare lower then the skinne, and the heare thereof bee changed into white, ye Priest then shall pronounce him vncleane: for it is a plague of leprosie, broken out in the bile.

Leviticus 13:21 But if the Priest looke on it, and there be no white heares therein, and if it bee not lower then the skin, but be darker, then the Priest shall shut him vp seuen dayes.

Leviticus 13:22 And if it spred abroad in the flesh, ye Priest shall pronounce him vncleane, for it is a sore.

Leviticus 13:23 But if the spot continue in his place, and growe not, it is a burning bile: therefore the Priest shall declare him to be cleane.

Leviticus 13:24 If there be any flesh, in whose skin there is an hote burning, and the quick flesh of ye burning haue a white spot, somewhat reddish or pale,

Leviticus 13:25 Then the Priest shall looke vpon it: and if the heare in that spot be changed into white, and it appeare lower then the skin, it is a leprosie broken out in the burning therefore the Priest shall pronounce him vncleane: for it is the plague of leprosie.

Leviticus 13:26 But if the Priest looke on it, and there be no white heare in the spot, and be no lower then the other skinne, but be darker, then the Priest shall shut him vp seuen dayes.

Leviticus 13:27 After, the Priest shall looke on him the seuenth day: if it be growen abroad in the skinne, then the Priest shall pronounce him vncleane: for it is the plague of leprosie.

Leviticus 13:28 And if the spot abide in his place, not growing in the skin, but is darke, it is a rising of the burning: the Priest shall therefore declare him cleane, for it is the drying vp of the burning.

Leviticus 13:29 If also a man or woman hath a sore on the head or in the beard,

Leviticus 13:30 Then the Priest shall see his sore: and if it appeare lower then the skin, and there be in it a small yellow haire, then the Priest shall pronouce him vncleane: for it is a blacke spot, and leprosie of the head or of the beard.

Leviticus 13:31 And if the Priest looke on the sore of the blacke spotte, and if it seeme not lower then the skinne, nor haue any blacke heare in it, then the Priest shall shut vp him, that hath the sore of the blacke spot, seuen dayes.

Leviticus 13:32 After, in the seuenth day the Priest shall looke on the sore: and if the blacke spot growe not, and there be in it no yelowe heare, and the blacke spot seeme not lower then the skinne,

Leviticus 13:33 Then he shalbe shauen, but the place of the blacke spot shall he not shaue: but the Priest shall shut vp him, that hath the blacke spot, seuen dayes more.

Leviticus 13:34 And the seuenth day the Priest shall looke on the blacke spot: and if the blacke spot growe not in the skinne, nor seeme lower then the other skinne, then the Priest shall clense him, and hee shall wash his clothes, and be cleane.

Leviticus 13:35 But if the blacke spot growe abroad in the flesh after his clensing,

Leviticus 13:36 Then the Priest shall looke on it: and if the blacke spot grow in the skin, the Priest shall not seeke for the yelowe heare: for he is vncleane.

Leviticus 13:37 But if ye blacke spot seeme to him to abide, and that blacke heare growe therein, the blacke spot is healed, he is cleane, and the Priest shall declare him to be cleane.

Leviticus 13:38 Furthermore if there bee many white spots in the skin of the flesh of man or woman,

Leviticus 13:39 Then the Priest shall consider: and if the spots in the skin of their flesh be somewhat darke and white withall, it is but a white spot broken out in the skin: therefore he is cleane.

Leviticus 13:40 And the man whose heare is fallen off his head, and is balde, is cleane.

Leviticus 13:41 And if his head lose the heare on the forepart, and be balde before, he is cleane.

Leviticus 13:42 But if there be in the balde head, or in the balde forehead a white reddish sore, it is a leprosie springing in his balde head, or in his balde forehead.

Leviticus 13:43 Therefore the Priest shall looke vpon it, and if the rising of the sore bee white reddish in his balde head, or in his bald forehead, appearing like leprosie in the skin of the flesh,

Leviticus 13:44 He is a leper and vncleane: therefore the Priest shall pronounce him altogether vncleane: for the sore is in his head.

Leviticus 13:45 The leper also in whom the plague is, shall haue his clothes rent, and his head bare, and shall put a couering vpon his lips, and shall cry, I am vncleane, I am vncleane.

Leviticus 13:46 As long as the disease shall be vpon him, he shalbe polluted, for he is vncleane: he shall dwell alone, without the campe shall his habitation be.

Leviticus 13:47 Also the garment that the plague of leprosie is in, whether it be a wollen garment or a linen garment,

Leviticus 13:48 Whether it bee in the warpe or in ye woofe of linen or of wollen, either in a skin, or in any thing made of skin,

Leviticus 13:49 And if the sore be greene or somewhat reddish in the garment or in ye skin, or in the warpe, or in the woofe, or in any thing that is made of skin, it is a plague of leprosie and shalbe shewed vnto the Priest.

Leviticus 13:50 Then the Priest shall see the plague, and shut vp it that hath the plague, seuen dayes,

Leviticus 13:51 And shall looke on the plague the seuenth day: if the plague growe in the garment or in the warpe, or in the woofe, or in the skinne, or in any thing that is made of skin, that plague is a fretting leprosie and vncleane.

Leviticus 13:52 And hee shall burne the garment, or the warpe, or the woofe, whether it bee wollen or linen, or any thing that is made of skin, wherein the plague is: for it is a freating leprosie, therefore it shalbe burnt in the fire.

Leviticus 13:53 If the Priest yet see that the plague grow not in the garment, or in the woofe, or in whatsoeuer thing of skin it be,

Leviticus 13:54 Then the Priest shall commaund them to wash the thing wherein the plague is, and he shall shut it vp seuen dayes more.

Leviticus 13:55 Againe ye Priest shall looke on the plague, after it is washed: and if the plague haue not changed his colour, though the plague haue spred no further, it is vncleane: thou shalt burne it in the fire, for it is a fret inwarde, whether the spot bee in the bare place of the whole, or in part thereof.

Leviticus 13:56 And if the Priest see that the plague bee darker, after that it is washed, he shall cut it out of the garment, or out of the skin, or out of the warpe, or out of the woofe.

Leviticus 13:57 And if it appeare stil in ye garment or in the warpe, or in the woofe, or in any thing made of skin, it is a spreading leprie: thou shalt burne the thing wherein the plague is, in the fire.

Leviticus 13:58 If thou hast washed ye garment or ye warpe, or ye woofe, or whatsouer thing of skin it be, if the plague be departed therefrom, then shall it be washed the second time, and be cleane.

Leviticus 13:59 This is the lawe of the plague of leprosie in a garment of wollen or linnen, or in the warpe, or in the woofe, or in any thing of skin, to make it cleane or vncleane.

Leviticus 14:1 And the Lord spake vnto Moses, saying, Leviticus 14:2 This is the law of the leper in the day of his clensing: that is, he shall be brought vnto the Priest,

Leviticus 14:3 And the Priest shall go out of the campe, and the Priest shall consider him: and if the plague of leprosie be healed in the leper,

Leviticus 14:4 Then shall the Priest commaund to take for him that is clensed, two sparrowes aliue and cleane, and cedar wood and a skarlet lace, and hyssope.

Leviticus 14:5 And the Priest shall commaund to kill one of the birdes ouer pure water in an earthen vessell.

Leviticus 14:6 After, he shall take the liue sparowe with the cedar wood, and the skarlet lace, and the hyssope, and shall dip them and the liuing sparowe in the blood of the sparowe slaine, ouer the pure water,

Leviticus 14:7 And hee shall sprinkle vpon him, that must be clensed of his leprosie, seuen times, and clense him, and shall let goe the liue sparowe into the broad fielde.

Leviticus 14:8 Then he that shall be clensed, shall wash his clothes, and shaue off all his heare, and wash himselfe in water, so he shalbe cleane: after that shall he come into the host, but shall tary without his tent seuen dayes.

Leviticus 14:9 So in the seuenth day hee shall shaue off all his heare, both his head, and his beard, and his eye browes: euen all his heare shall he shaue, and shall wash his clothes and shall wash his flesh in water: so he shalbe cleane.

Leviticus 14:10 Then in the eight day he shall take two hee lambes without blemish, and an ewe lambe of a yere olde without blemish, and three tenth deales of fine flower for a meate offering, mingled with oyle, and a pint of oyle.

Leviticus 14:11 And the Priest that maketh him cleane shall bring the man which is to bee made cleane, and those things, before the Lord, at the doore of the Tabernacle of the Congregation.

Leviticus 14:12 Then the Priest shall take one lambe, and offer him for a trespasse offering, and the pint of oyle, and shake the to and from before the Lord.

Leviticus 14:13 And hee shall kill the lambe in the place where the sinne offring and the burnt offring are slaine, euen in the holy place: for as the sinne offring is the Priests, so is the trespasse offring: for it is most holy.

Leviticus 14:14 So the Priest shall take of the blood of the trespasse offring, and put it vpon the lappe of the right eare of him that shalbe clensed, and vpon the thumbe of his right hand, and vpon the great toe of his right foote.

Leviticus 14:15 The Priest shall also take of ye pint of oyle, and powre it into the palme of his left hand,

Leviticus 14:16 And the Priest shall dip his right finger in the oyle that is in his left hand, and sprinkle of the oyle with his finger seuen times before the Lord.

Leviticus 14:17 And of the rest of the oyle that is in his hand, shall the Priest put vpon the lap of the right eare of him that is to bee clensed, and vpon the thumbe of his right hand, and vpon the great toe of his right foote, where the blood of the trespasse offring was put.

Leviticus 14:18 But the remnant of the oyle that is in the Priests hand, he shall powre vpon the head of him that is to be clensed: so the Priest shall make an atonement for him before the Lord.

Leviticus 14:19 And the Priest shall offer the sinne offring and make an atonement for him that is to bee clensed of his vncleannesse: then after shall he kill the burnt offring.

Leviticus 14:20 So the Priest shall offer ye burnt offring and the meat offring vpon ye altar and the Priest shall make an atonement for him: so he shalbe cleane.

Leviticus 14:21 But if he be poore, and not able, then he shall bring one lambe for a trespasse offring to be shaken, for his reconciliation, and a tenth deale of fine flower mingled with oyle, for a meate offring, with a pinte of oyle.

Leviticus 14:22 Also two turtle doues, or two yong pigeons, as he is able, whereof the one shalbe a sinne offering, and the other a burnt offring,

Leviticus 14:23 And he shall bring them the eight day for his clensing vnto the Priest at the doore of the Tabernacle of the Congregation before ye Lord.

Leviticus 14:24 The the Priest shall take the lambe of the trespasse offring, and the pint of oyle, and the Priest shall shake them to and from before the Lord.

Leviticus 14:25 And he shall kill the lambe of the trespasse offering, and the Priest shall take of the blood of the trespasse offring, and put it vpon the lap of his right eare that is to be clensed, and vpon ye thumbe of his right hande, and vpon the great toe of his right foote.

Leviticus 14:26 Also the Priest shall powre of the oyle into the palme of his owne left hand.

Leviticus 14:27 So ye Priest shall with his right finger sprinkle of the oyle that is in his left hand, seuen times before the Lord.

Leviticus 14:28 Then the Priest shall put of the oyle that is in his hande, vpon the lap of the right eare of him that is to bee clensed, and vpon the thumbe of his right hande, and vpon the great toe of his right foote: vpon the place of the blood of the trespasse offring.

Leviticus 14:29 But ye rest of the oyle that is in the Priests hand, he shall put vpon the head of him that is to be clensed, to make an atonement for him before the Lord.

Leviticus 14:30 Also hee shall present one of the turtle doues, or of the yong pigeons, as he is able:

Leviticus 14:31 Such, I say, as he is able, the one for a sinne offring, and the other for a burnt offring with the meate offring: so the Priest shall make an atonement for him that is to bee clensed before the Lord.

Leviticus 14:32 This is the lawe of him which hath the plague of leprosie, who is not able in his clensing to offer the whole.

Leviticus 14:33 The Lord also spake vnto Moses and to Aaron, saying,

Leviticus 14:34 When ye be come vnto the land of Canaan which I giue you in possession, if I sende the plague of leprosie in an house of the land of your possession,

Leviticus 14:35 Then he that oweth the house, shall come and tell the Priest, saying, Me thinke there is like a plague of leprosie in the house.

Leviticus 14:36 Then the Priest shall commande them to emptie the house before the Priest goe into it to see the plague, that all that is in the house be not made vncleane, and then shall the Priest goe in to see the house,

Leviticus 14:37 And hee shall marke the plague: and if the plague be in the walles of the house, and that there be deepe spots, greenish or reddish, which seeme to be lower then the wall,

Leviticus 14:38 Then the Priest shall goe out of the house to the doore of the house, and shall cause to shut vp the house seuen dayes.

Leviticus 14:39 So the Priest shall come againe ye seuenth day: and if he see that the plague bee increased in the walles of the house,

Leviticus 14:40 Then the Priest shall commande them to take away the stones wherein the plague is, and they shall cast them into a foule place without the citie.

Leviticus 14:41 Also hee shall cause to scrape the house within rounde about, and powre the dust, that they haue pared off, without the citie in an vncleane place.

Leviticus 14:42 And they shall take other stones, and put them in the places of those stones, and shall take other mortar, to plaister the house with.

Leviticus 14:43 But if the plague come againe and breake out in the house, after that he hath taken away ye stones, and after that hee hath scraped and playstered the house, Leviticus 14:44 Then the Priest shall come and see: and if the plague growe in the house, it is a freating leprosie in the house: it is therefore vncleane.

Leviticus 14:45 And hee shall breake downe the house, with the stones of it, and the timber thereof, and all the mortar of the house, and hee shall carie them out of the citie vnto an vncleane place.

Leviticus 14:46 Moreouer he that goeth into the house all the while that it is shut vp, hee shall bee vncleane vntill the euen.

Leviticus 14:47 Hee also that sleepeth in the house shall wash his clothes: he likewise that eateth in the house, shall wash his clothes.

Leviticus 14:48 But if the Priest shall come and see, that the plague hath spread no further in the house, after the house be plaistered, the Priest shall pronounce that house cleane, for the plague is healed.

Leviticus 14:49 Then shall he take to purifie the house, two sparrowes, and cedar wood, and skarlet lace, and hyssope.

Leviticus 14:50 And hee shall kill one sparowe ouer pure water in an earthen vessell,

Leviticus 14:51 And shall take the cedar wood, and the hyssope, and the skarlet lace with the liue Sparrow, and dip them in the blood of the slayne Sparrow, and in the pure water, and sprinkle the house seuen times:

Leviticus 14:52 So shall hee clense the house with ye blood of the sparowe, and with the pure water, and with the liue sparowe, and with the cedar wood, and with the hyssope, and with the skarlet lace.

Leviticus 14:53 Afterwarde he shall let go the liue sparowe out of the towne into the broad fieldes: so shall he make atonement for the house, and it shall be cleane.

Leviticus 14:54 This is the law for euery plague of leprosie and blacke spot,

Leviticus 14:55 And of the leprosie of the garment, and of the house,

Leviticus 14:56 And of the swelling, and of the skab, and of the white spot.

Leviticus 14:57 This is the lawe of the leprosie to teache when a thing is vncleane, and when it is cleane.

Leviticus 15:1 Moreouer the Lord spake vnto Moses, and to Aaron, saying,

Leviticus 15:2 Speake vnto the children of Israel, and say vnto them, Whosoeuer hath an issue from his flesh, is vncleane, because of his issue.

Leviticus 15:3 And this shalbe his vncleannes in his issue: when his flesh auoydeth his issue, or if his flesh be stopped from his issue, this is his vncleannes.

Leviticus 15:4 Euery bed whereon he lyeth that hath the issue, shall be vncleane, and euery thing whereon he sitteth, shalbe vncleane.

Leviticus 15:5 Whosoeuer also toucheth his bed, shall wash his clothes, and wash himselfe in water, and shall be vncleane vntill the euen.

Leviticus 15:6 And he that sitteth on any thing, whereon he sate that hath the issue, shall wash his clothes, and wash himselfe in water, and shalbe vncleane vntill the euen.

Leviticus 15:7 Also he that toucheth the flesh of him that hath the issue, shall wash his clothes, and wash himselfe in water, and shalbe vncleane vntil the euen.

Leviticus 15:8 If he also, that hath the issue, spit vpon him that is cleane, he shall wash his clothes, and wash himselfe in water, and shalbe vncleane vntill the euen.

Leviticus 15:9 And what saddle soeuer he rideth vpon, that hath the issue, shalbe vncleane,

Leviticus 15:10 And whosoeuer toucheth any thing that was vnder him, shall be vncleane vnto the euen: and he that beareth those things, shall wash his clothes, and wash himselfe in water, and shall be vncleane vntill the euen.

Leviticus 15:11 Likewise whomesoeuer hee toucheth that hath the issue (and hath not washed his handes in water) shall wash his clothes and wash himselfe in water, and shalbe vncleane vntill the euen.

Leviticus 15:12 And the vessel of earth that he toucheth, which hath the issue, shalbe broken: and euery vessel of wood shalbe rinsed in water.

Leviticus 15:13 But if he that hath an issue, be cleansed of his issue, then shall he count him seuen dayes for his cleansing, and wash his clothes, and wash his flesh in pure water: so shall he be cleane.

Leviticus 15:14 Then the eight day he shall take vnto him two Turtle doues or two yong pigeons, and come before the Lord at the doore of the Tabernacle of the Congregation, and shall giue them vnto the Priest.

Leviticus 15:15 And the Priest shall make of the one of them a sinne offring, and of the other a burnt offering: so the Priest shall make an atonement for him before the Lord, for his issue.

Leviticus 15:16 Also if any mans issue of seede depart from him, he shall wash all his flesh in water, and be vncleane vntill the euen.

Leviticus 15:17 And euery garment, and euery skinne whereupon shalbe issue of seede, shall be euen washed with water, and be vncleane vnto the euen.

Leviticus 15:18 If he that hath an issue of seede, do lie with a woman, they shall both wash themselues with water, and be vncleane vntill the euen.

Leviticus 15:19 Also when a woman shall haue an issue, and her issue in her flesh shalbe blood, she shalbe put apart seuen dayes: and whosoeuer toucheth her, shalbe vncleane vnto the euen.

Leviticus 15:20 And whatsoeuer she lieth vpon in her separation, shalbe vncleane, and euery thing that she sitteth vpon, shalbe vncleane.

Leviticus 15:21 Whosoeuer also toucheth her bedde, shall wash his clothes, and wash himselfe with water, and shalbe vncleane vnto the euen.

Leviticus 15:22 And whosoeuer toucheth any thing that she sate vpon, shall wash his clothes, and wash him selfe in water, and shalbe vncleane vnto the euen:

Leviticus 15:23 So that whether he touche her bed, or any thing whereon shee hath sit, he shalbe vncleane vnto the euen.

Leviticus 15:24 And if a man lye with her, and the flowers of her separation touch him, he shalbe vncleane seuen dayes, and all the whole bed whereon he lieth, shalbe vncleane.

Leviticus 15:25 Also when a womans issue of blood runneth long time besides the time of her floures, or when she hath an issue, longer then her floures, all the dayes of the issue of her vncleannesse shee shalbe vncleane, as in the time of her floures.

Leviticus 15:26 Euery bed whereon shee lyeth (as long as her issue lasteth) shalbe to her as her bed of her separation: and whatsoeuer she sitteth vpon, shalbe vncleane, as her vncleannes whe she is put apart.

Leviticus 15:27 And whosoeuer toucheth these things, shall be vncleane, and shall wash his clothes, and wash him selfe in water, and shalbe vncleane vnto the euen.

Leviticus 15:28 But if she be clensed of her issue, then shee shall count her seuen dayes, and after, shee shall be cleane.

Leviticus 15:29 And in the eight day shee shall take vnto her two Turtles or two yong pigeons, and bring them vnto the Priest at the doore of the Tabernacle of the Congregation.

Leviticus 15:30 And the Priest shall make of ye one a sinne offring, and of the other a burnt offring, and the Priest shall make an atonement for her before the Lord, for the issue of her vncleannes.

Leviticus 15:31 Thus shall yee separate the children of Israel from their vncleannes, that they dye not in their vncleannesse, if they defile my Tabernacle that is among them.

Leviticus 15:32 This is the lawe of him that hath an issue, and of him from whome goeth an issue of seede whereby he is defiled:

Leviticus 15:33 Also of her that is sicke of her floures, and of him that hath a running issue, whether it bee man or woman, and of him that lyeth with her which is vncleane.

Leviticus 16:1 Fvrthermore the Lord spake vnto Moses, after the death of the two sonnes of Aaron, whe they came to offer before the Lord, and dyed:

Leviticus 16:2 And the Lord sayd vnto Moses, Speake vnto Aaron thy brother, that he come not at all times into the Holy place within the vayle, before the Merciseate, which is vpon the Arke, that he dye not: for I wil appeare in the cloude vpon the Merciseate.

Leviticus 16:3 After this sort shall Aaron come into the Holy place: euen with a yong bullocke for a sinne offring, and a ramme for a burnt offring.

Leviticus 16:4 He shall put on the holy linnen coate, and shall haue linnen breeches vpon his flesh, and shall be girded with a linnen girdle, and shall couer his head with a linnen miter: these are the holy garments: therefore shall hee wash his flesh in water, when he doeth put them on.

Leviticus 16:5 And hee shall take of the Congregation of the children of Israel, two hee goates for a sinne offring, and a ramme for a burnt offring.

Leviticus 16:6 Then Aaron shall offer the bullocke for his sinne offring, and make an atonement for himselfe, and for his house.

Leviticus 16:7 And he shall take the two hee goates, and present them before the Lord at the doore of the Tabernacle of the Congregation.

Leviticus 16:8 Then Aaron shall cast lots ouer the two hee goates: one lot for the Lord, and the other for the Scape goate.

Leviticus 16:9 And Aaron shall offer the goat, vpon which the Lords lot shall fal, and make him a sinne offring.

Leviticus 16:10 But the goate, on which the lot shall fall to be the Scape goate, shalbe presented aliue before the Lord, to make reconciliation by him, and to let him go (as a Scape goate) into the wildernes.

Leviticus 16:11 Thus Aaron shall offer the bullocke for his sinne offring, and make a reconciliation for himselfe, and for his house, and shall kill the bullocke for his sinne offring.

Leviticus 16:12 And he shall take a censer full of burning coles from off the altar before the Lord, and his handfull of sweete incense beaten small, and bring it within the vayle,

Leviticus 16:13 And shall put the incense vpon the fire before the Lord, that the cloude of the incense may couer the Merciseat that is vpon the Testimonie: so he shall not dye.

Leviticus 16:14 And hee shall take of the blood of the bullocke, and sprinkle it with his finger vpon the Merciseat Eastward: and before the Merciseate shall he sprinkle of the blood with his finger seuen times.

Leviticus 16:15 Then shall he kill the goate that is the peoples sinne offring, and bring his blood within the vaile, and doe with that blood, as he did with the blood of the bullocke, and sprinckle it vpon the Merciseate, and before the Merciseate.

Leviticus 16:16 So he shall purge the Holy place from the vncleannes of the children of Israel, and from their trespasses of all their sinnes: so shall he do also for the Tabernacle of the Cogregation placed with them, in the middes of their vncleannesse.

Leviticus 16:17 And there shalbe no man in the Tabernacle of the Congregation, when he goeth in to make an atonement in the Holy place, vntill hee come out, and haue made an atonement for himselfe, and for his housholde, and for all the Congregation of Israel.

Leviticus 16:18 After, he shall goe out vnto the altar that is before the Lord and make a reconciliation vpon it, and shall take of the blood of the bullocke, and of the blood of the goate, and put it vpon the hornes of the Altar round about:

Leviticus 16:19 So shall hee sprinkle of the blood vpon it with his finger seuen times, and clense it, and halowe it from the vncleannes of the children of Israel.

Leviticus 16:20 When he hath made an ende of purging the Holy place, and the Tabernacle of the Congregation, and the altar, then he shall bring the liue goate:

Leviticus 16:21 And Aaron shall put both his handes vpon the head of the liue goate, and confesse ouer him al the iniquities of the children of Israel, and all their trespasses, in all their sinnes, putting them vpon the head of the goate, and shall sende him away (by the hand of a man appointed) into the wildernes.

Leviticus 16:22 So the goate shall beare vpon him all their iniquities into the land that is not inhabited, and he shall let the goate go into the wildernesse.

Leviticus 16:23 After, Aaron shall come into the Tabernacle of the Congregation, and put off the linnen clothes, which he put on when he went into the Holy place, and leaue them there.

Leviticus 16:24 Hee shall wash also his flesh with water in the Holy place, and put on his owne rayment, and come out, and make his burnt offring, and the burnt offring of the people, and make an atonement for himselfe, and for the people.

Leviticus 16:25 Also the fatte of the sinne offring shall he burne vpon the altar.

Leviticus 16:26 And he that caried forth the goat, called the Scape goat, shall wash his clothes, and wash his flesh in water, and after that shall come into the hoste.

Leviticus 16:27 Also the bullocke for the sinne offring, and the goate for the sinne offring (whose blood was brought to make a reconciliation in the Holy place) shall one carie out without the hoste to be burnt in the fire, with their skinnes, and with their flesh, and with their doung.

Leviticus 16:28 And hee that burneth them shall wash his clothes, and wash his flesh in water, and afterward come into the hoste.

Leviticus 16:29 So this shalbe an ordinance for euer vnto you: the tenth day of the seuenth moneth, yee shall humble your soules, and do no worke at all, whether it be one of the same countrey or a strager that soiourneth among you.

Leviticus 16:30 For that day shall ye Priest make an atonement for you to clense you: ye shalbe cleane from all your sinnes before the Lord.

Leviticus 16:31 This shall be a Sabbath of rest vnto you, and ye shall humble your soules, by an ordinance for euer.

Leviticus 16:32 And the Priest whom he shall anoynt, and whom he shall cosecrate (to minister in his fathers steade) shall make the atonement, and shall put on the linnen clothes and Holy vestments,

Leviticus 16:33 And shall purge the Holy Sanctuarie and the Tabernacle of the Congregation, and shall clense the altar, and make an atonement for the Priests and for all the people of the Congregation.

Leviticus 16:34 And this shalbe an euerlasting ordinance vnto you, to make an atonement for the children of Israel for all their sinnes once a yeere: and as the Lord commanded Moses, he did.

Leviticus 17:1 And the Lord spake vnto Moses, saying,

Leviticus 17:2 Speake vnto Aaron, and to his sonnes, and to all the children of Israel, and say vnto them, This is the thing which the Lord hath commanded, saying,

Leviticus 17:3 Whosoeuer he be of the house of Israel that killeth a bullocke, or lambe, or goate in the hoste, or that killeth it out of the hoste,

Leviticus 17:4 And bringeth it not vnto the doore of the Tabernacle of the Congregation to offer an offring vnto the Lord before the Tabernacle of the Lord, blood shalbe imputed vnto that man: he hath shed blood, wherefore that man shall be cut off from among his people.

Leviticus 17:5 Therefore the children of Israel shall bring their offrings, which they would offer abroad in the fielde, and present the vnto ye Lord at the doore of the Tabernacle of ye Congregation by ye Priest, and offer them for peace offrings vnto the Lord.

Leviticus 17:6 Then the Priest shall sprinkle the blood vpon the Altar of the Lord before the doore of the Tabernacle of the Congregation, and burne the fat for a sweete sauour vnto the Lord.

Leviticus 17:7 And they shall no more offer their offerings vnto deuils, after whom they haue gone a whoring: this shalbe an ordinance for euer vnto them in their generations.

Leviticus 17:8 Also thou shalt say vnto them, whosoeuer he be of the house of Israel, or of the strangers which soiourne among them, that offreth a burnt offring or sacrifice,

Leviticus 17:9 And bringeth it not vnto ye doore of the Tabernacle of the Congregation to offer it vnto the Lord, euen that man shall be cut off from his people.

Leviticus 17:10 Likewise whosoeuer he be of the house of Israel, or of the strangers that soiourne among them, that eateth any blood, I will euen set my face against that person that eateth blood, and will cut him off from among his people.

Leviticus 17:11 For the life of the flesh is in the blood, and I haue giuen it vnto you to offer vpon the altar, to make an atonement for your soules: for this blood shall make an atonement for the soule.

Leviticus 17:12 Therefore I saide vnto ye children of Israel, None of you shall eate blood: neither the stranger that soiourneth among you, shall eate blood.

Leviticus 17:13 Moreouer whosoeuer he be of the children of Israel, or of the strangers that soiourne among the, which by hunting taketh any beast or foule that may be eaten, he shall powre out the blood thereof, and couer it with dust:

Leviticus 17:14 For ye life of all flesh is his blood, it is ioyned with his life: therefore I sayd vnto the children of Israel, Ye shall eate the blood of no flesh: for the life of al flesh is the blood thereof: whosoeuer eateth it, shalbe cut off.

Leviticus 17:15 And euery person that eateth it which dyeth alone, or that which is torne with beastes, whether it be one of the same countrey or a stranger, he shall both wash his clothes, and wash himselfe in water, and be vncleane vnto the euen: after he shalbe cleane.

Leviticus 17:16 But if he wash them not, nor wash his flesh, then he shall beare his iniquitie.

Leviticus 18:1 And the Lord spake vnto Moses, saying,

Leviticus 18:2 Speake vnto the children of Israel, and say vnto them, I am the Lord your God.

Leviticus 18:3 After ye doings of the land of Egypt, wherin ye dwelt, shall ye not doe: and after the maner of the land of Canaan, whither I will bring you, shall ye not do, neither walke in their ordinances,

Leviticus 18:4 But do after my iudgements, and keepe mine ordinances, to walke therein: I am the Lord your God.

Leviticus 18:5 Ye shall keepe therefore my statutes, and my iudgements, which if a man doe, he shall then liue in them: I am the Lord.

Leviticus 18:6 None shall come neere to any of ye kinred of his flesh to vncouer her shame: I am the Lord.

Leviticus 18:7 Thou shalt not vncouer the shame of thy father, nor the shame of thy mother: for she is thy mother, thou shalt not discouer her shame.

Leviticus 18:8 The shame of thy fathers wife shalt thou not discouer: for it is thy fathers shame.

Leviticus 18:9 Thou shalt not discouer the shame of thy sister the daughter of thy father, or the daughter of thy mother, whether shee bee borne at home, or borne without: thou shalt not discouer their shame.

Leviticus 18:10 The shame of thy sonnes daughter, or of thy daughters daughter, thou shalt not, I say, vncouer their shame: for it is thy shame.

Leviticus 18:11 The shame of thy fathers wiues daughter, begotten of thy father (for she is thy sister) thou shalt not, I say, discouer her shame.

Leviticus 18:12 Thou shalt not vncouer the shame of thy fathers sister: for she is thy fathers kinswoman.

Leviticus 18:13 Thou shalt not discouer the shame of thy mothers sister: for she is thy mothers kinsewoman.

Leviticus 18:14 Thou shalt not vncouer the shame of thy fathers brother: that is, thou shalt not goe in to his wife, for she is thine aunte.

Leviticus 18:15 Thou shalt not discouer the shame of thy daughter in lawe: for she is thy sonnes wife: therefore shalt thou not vncouer her shame.

Leviticus 18:16 Thou shalt not discouer the shame of thy brothers wife. for it is thy brothers shame.

Leviticus 18:17 Thou shalt not discouer the shame of the wife and of her daughter, neither shalt thou take her sonnes daughter, nor her daughters daughter, to vncouer her shame: for they are thy kinsfolkes, and it were wickednesse.

Leviticus 18:18 Also thou shalt not take a wife with her sister, during her life, to vexe her, in vncouering her shame vpon her.

Leviticus 18:19 Thou shalt not also go vnto a woman to vncouer her shame, as long as she is put apart for her disease.

Leviticus 18:20 Moreouer, thou shalt not giue thy selfe to thy neighbours wife by carnall copulation, to be defiled with her.

Leviticus 18:21 Also thou shalt not giue thy children to offer them vnto Molech, neither shalt thou defile the name of thy God: for I am the Lord.

Leviticus 18:22 Thou shalt not lie with ye male as one lieth with a woman: for it is abomination.

Leviticus 18:23 Thou shalt not also lie with any beast to bee defiled therewith, neither shall any woman stand before a beast, to lie downe thereto: for it is abomination.

Leviticus 18:24 Yee shall not defile your selues in any of these things: for in al these the nations are defiled, which I will cast out before you:

Leviticus 18:25 And the land is defiled: therefore I wil visit the wickednesse thereof vpon it, and the lande shall vomit out her inhabitants.

Leviticus 18:26 Ye shall keepe therefore mine ordinances, and my iudgements, and commit none of these abominations, aswell hee that is of the same countrey, as the straunger that soiourneth among you.

Leviticus 18:27 (For all these abominations haue the men of the land done, which were before you, and the land is defiled:

Leviticus 18:28 And shall not the lande spue you out if ye defile it, as it spued out the people that were before you?)

Leviticus 18:29 For whosoeuer shall commit any of these abominations, the persons that doe so, shall bee cut off from among their people.

Leviticus 18:30 Therefore shall yee keepe mine ordinances that ye do not any of the abominable customes, which haue bene done before you, and that yee defile not your selues therein: for I am the Lord your God.

Leviticus 19:1 And the Lord spake vnto Moses, saying,

Leviticus 19:2 Speake vnto all the Congregation of the children of Israel, and say vnto them, Ye shalbe holy, for I the Lord your God am holy.

Leviticus 19:3 Yee shall feare euery man his mother and his father, and shall keepe my Sabbaths: for I am the Lord your God.

Leviticus 19:4 Ye shall not turne vnto idoles, nor make you molten gods: I am the Lord your God.

Leviticus 19:5 And when yee shall offer a peace offering vnto the Lord, ye shall offer it freely.

Leviticus 19:6 It shall be eaten the day yee offer it, or on the morowe: and that which remaineth vntill the third day, shalbe burnt in the fire.

Leviticus 19:7 For if it be eaten the third day, it shall be vncleane, it shall not be accepted.

Leviticus 19:8 Therefore he that eateth it, shall beare his iniquitie, because he hath defiled the halowed thing of the Lord, and that person shalbe cut off from his people.

Leviticus 19:9 When yee reape the haruest of your land, ye shall not reape euery corner of your field, neither shalt thou gather the glainings of thy haruest.

Leviticus 19:10 Thou shalt not gather the grapes of thy vineyarde cleane, neyther gather euery grape of thy vineyarde, but thou shalt leaue them for the poore and for the straunger: I am the Lord your God.

Leviticus 19:11 Ye shall not steale, neither deale falsely, neither lie one to another.

Leviticus 19:12 Also yee shall not sweare by my name falsely, neither shalt thou defile the name of thy God: I am the Lord.

Leviticus 19:13 Thou shalt not do thy neighbour wrong, neither rob him. The workemans hire shall not abide with thee vntil the morning.

Leviticus 19:14 Thou shalt not curse the deafe, neither put a stumbling blocke before the blinde, but shalt feare thy God: I am the Lord.

Leviticus 19:15 Ye shall not doe vniustly in iudgement. Thou shalt not fauour the person of the poore, nor honour the person of the mightie, but thou shalt iudge thy neighbour iustly.

Leviticus 19:16 Thou shalt not walke about with tales among thy people. Thou shalt not stand against the blood of thy neighbour: I am the Lord.

Leviticus 19:17 Thou shalt not hate thy brother in thine heart, but thou shalt plainely rebuke thy neighbour, and suffer him not to sinne.

Leviticus 19:18 Thou shalt not auenge, nor be mindful of wrong against ye childre of thy people, but shalt loue thy neighbour as thy selfe: I am the Lord.

Leviticus 19:19 Yee shall keepe mine ordinances. Thou shalt not let thy cattel gender with others of diuers kindes. Thou shalt not sowe thy fielde with mingled seede, neyther shall a garment of diuers thinges, as of linen and wollen come vpon thee.

Leviticus 19:20 Whosoeuer also lyeth and medleth with a woman that is a bonde mayde, affianced to a husband, and not redeemed, nor freedome giuen her, she shalbe scourged, but they shall not die, because she is not made free.

Leviticus 19:21 And he shall bring for his trespasse offring vnto the Lord, at the doore of the Tabernacle of the Congregation, a ramme for a trespasse offering.

Leviticus 19:22 Then the Priest shall make an atonement for him with the ramme of the trespasse offering before the Lord, concerning his sinne which he hath done, and pardon shalbe giuen him for his sinne which he hath committed.

Leviticus 19:23 Also when ye shall come into the land, and haue planted euery tree for meate, ye shall count the fruite thereof as vncircumcised: three yeere shall it be vncircumcised vnto you, it shall not be eaten:

Leviticus 19:24 But in the fourth yere all the fruite thereof shalbe holy to the praise of the Lord.

Leviticus 19:25 And in the fifth yeere shall ye eate of the fruite of it that it may yeelde to you the encrease thereof: I am the Lord your God.

Leviticus 19:26 Ye shall not eat the flesh with the blood, ye shall not vse witchcraft, nor obserue times.

Leviticus 19:27 Ye shall not cut rounde the corners of your heades, neither shalt thou marre the tuftes of thy beard.

Leviticus 19:28 Ye shall not cut your flesh for the dead, nor make any print of a marke vpon you: I am the Lord,

Leviticus 19:29 Thou shalt not make thy daughter common, to cause her to be a whore, least the lande also fall to whoredome, and the lande bee full of wickednesse.

Leviticus 19:30 Ye shall keepe my Sabbaths and reuerence my Sanctuarie: I am the Lord.

Leviticus 19:31 Ye shall not regarde them that worke with spirites, neither soothsayers: ye shall not seeke to them to be defiled by them: I am the Lord your God.

Leviticus 19:32 Thou shalt rise vp before the horehead, and honour the person of the old man, and dread thy God: I am the Lord.

Leviticus 19:33 And if a stranger soiourne with thee in your lande, ye shall not vexe him.

Leviticus 19:34 But the stranger that dwelleth with you, shalbe as one of your selues, and thou shalt loue him as thy selfe: for ye were strangers in the lad of Egypt: I am the Lord your God.

Leviticus 19:35 Ye shall not doe vniustly in iudgement, in line, in weight, or in measure.

Leviticus 19:36 You shall haue iust ballances, true weightes, a true Ephah, and a true Hin. I am the Lord your God, which haue brought you out of the lande of Egypt.

Leviticus 19:37 Therefore shall ye obserue all mine ordinances, and all my iudgements, and doe them: I am the Lord.

Leviticus 20:1 And the Lord spake vnto Moses, saying,

Leviticus 20:2 Thou shalt say also to the children of Israel, Whosoeuer he be of the children of Israel, or of the strangers that dwell in Israel, that giueth his children vnto Molech, he shall die the death, ye people of ye land shall stone him to death.

Leviticus 20:3 And I will set my face against that man and cut him off from among his people, because he hath giuen his children vnto Molech, for to defile my Sanctuarie, and to pollute mine holy Name.

Leviticus 20:4 And if the people of the lande hide their eyes, and winke at that man when he giueth his children vnto Molech, and kill him not,

Leviticus 20:5 Then will I set my face against that man, and against his familie, and will cut him off, and all that go a whoring after him to comit whoredome with Molech, from among their people.

Leviticus 20:6 If any turne after such as worke with spirits, and after soothsayers, to go a whoring after them, then will I set my face against that person, and will cut him off from among his people.

Leviticus 20:7 Sanctifie your selues therefore, and be holie, for I am the Lord your God.

Leviticus 20:8 Keepe ye therefore mine ordinances, and doe them. I am the Lord which doeth sanctifie you.

Leviticus 20:9 If there be any that curseth his father or his mother, he shall die the death: seeing hee hath cursed his father and his mother, his blood shalbe vpon him.

Leviticus 20:10 And the man that committeth adulterie with another mans wife, because he hath comitted adulterie with his neighbours wife, the adulterer and the adulteresse shall die the death.

Leviticus 20:11 And the man that lyeth with his fathers wife, because hee hath vncouered his fathers shame, they shall both dye: their blood shalbe vpon them.

Leviticus 20:12 Also the man that lyeth with his daughter in lawe, they both shall dye the death, they haue wrought abomination, their blood shalbe vpon them.

Leviticus 20:13 The man also that lyeth with the male, as one lyeth with a woman, they haue both committed abomination: they shall dye the death, their blood shalbe vpon them.

Leviticus 20:14 Likewise he that taketh a wife and her mother, committeth wickednesse: they shall burne him and them with fire, that there be no wickednes among you.

Leviticus 20:15 Also the man that lyeth with a beast, shall dye the death, and ye shall slay the beast.

Leviticus 20:16 And if a woman come to any beast, and lye therewith, then thou shalt kill the woman and the beast: they shall die the death, their blood shalbe vpon them.

Leviticus 20:17 Also the man that taketh his sister, his fathers daughter, or his mothers daughter, and seeth her shame and she seeth his shame, it is villenie: therefore they shall be cut off in the sight of their people, because he hath vncouered his sisters shame, he shall beare his iniquitie.

Leviticus 20:18 The man also that lyeth with a woman hauing her disease, and vncouereth her shame, and openeth her fountaine, and she open the foutaine of her blood, they shall bee euen both cut off from among their people.

Leviticus 20:19 Moreouer thou shalt not vncouer the shame of thy mothers sister, nor of thy fathers sister: because he hath vncouered his kin, they shall beare their iniquitie.

Leviticus 20:20 Likewise the man that lyeth with his fathers brothers wife, and vncouereth his vncles shame: they shall beare their iniquitie, and shall die childlesse.

Leviticus 20:21 So the man that taketh his brothers wife, committeth filthines, because he hath vncouered his brothers shame: they shalbe childles.

Leviticus 20:22 Ye shall keepe therefore all mine ordinances and all my iudgements, and doe them, that the land, whither I bring you to dwel therein, spue you not out.

Leviticus 20:23 Wherefore ye shall not walke in the maners of this nation which I cast out before you: for they haue committed all these things, therefore I abhorred them.

Leviticus 20:24 But I haue saide vnto you, ye shall inherite their land, and I will giue it vnto you to possesse it, euen a land that floweth with milke and honie: I am the Lord your God, which haue separated you from other people.

Leviticus 20:25 Therefore shall ye put difference betweene cleane beastes and vncleane, and betweene vncleane foules and cleane: neither shall ye defile your selues with beastes and foules, nor with any creeping thing, that ye ground bringeth forth, which I haue separated from you as vncleane.

Leviticus 20:26 Therefore shall ye be holie vnto me: for I the Lord am holy, and I haue separated you from other people, that ye shoulde be mine.

Leviticus 20:27 And if a man or woman haue a spirite of diuination, or soothsaying in them, they shall die the death: they shall stone them to death, their blood shalbe vpon them.

Leviticus 21:1 And the Lord said vnto Moses, Speake vnto the Priestes the sonnes of Aaron, and say vnto them, Let none be defiled by the dead among his people,

Leviticus 21:2 But by his kinseman that is neere vnto him: to wit, by his mother, or by his father, or by his sonne, or by his daughter, or by his brother,

Leviticus 21:3 Or by his sister a maid, that is neere vnto him, which hath not had a husband: for her he may lament.

Leviticus 21:4 He shall not lament for the Prince among his people, to pollute him selfe.

Leviticus 21:5 They shall not make balde partes vpon their head, nor shaue off the locks of their beard, nor make any cuttings in their flesh.

Leviticus 21:6 They shalbe holy vnto their God, and not pollute the name of their God: for the sacrifices of the Lord made by fire, and the bread of their God they doe offer: therefore they shalbe holie.

Leviticus 21:7 They shall not take to wife an whore, or one polluted, neither shall they marrie a woman diuorced from her husband: for such one is holy vnto his God.

Leviticus 21:8 Thou shalt sanctifie him therefore, for he offereth the bread of thy God: he shall be holy vnto thee: for I the Lord, which sanctifie you, am holy.

Leviticus 21:9 If a Priestes daughter fall to play the whore, she polluteth her father: therefore shall she be burnt with fire.

Leviticus 21:10 Also ye hie Priest among his brethren, (vpon whose head the anointing oyle was powred, and hath consecrated his hand to put on the garments) shall not vncouer his head, nor rent his clothes,

Leviticus 21:11 Neither shall he goe to any dead bodie, nor make him selfe vncleane by his father or by his mother,

Leviticus 21:12 Neither shall he goe out of the Sanctuarie, nor pollute the holy place of his God: for the crowne of the anoynting oyle of his God is vpon him: I am the Lord.

Leviticus 21:13 Also he shall take a maide vnto his wife:

Leviticus 21:14 But a widowe, or a diuorced woman, or a polluted, or an harlot, these shall he not marrie, but shall take a maide of his owne people to wife:

Leviticus 21:15 Neyther shall he defile his seede among his people: for I am the Lord which sanctifie him.

Leviticus 21:16 And the Lord spake vnto Moses, saying,

Leviticus 21:17 Speake vnto Aaron, and say, Whosoeuer of thy seede in their generations hath any blemishes, shall not prease to offer the bread of his God:

Leviticus 21:18 For whosoeuer hath any blemish, shall not come neere: as a man blinde or lame, or that hath a flat nose, or that hath any misshapen member,

Leviticus 21:19 Or a man that hath a broken foote, or a broken hande,

Leviticus 21:20 Or is crooke backt, or bleare eyed, or hath a blemish in his eye, or be skiruie, or skabbed, or haue his stones broken.

Leviticus 21:21 None of the seede of Aaron the Priest that hath a blemish, shall come neere to offer the sacrifices of the Lord made by fire, hauing a blemish: he shall not prease to offer the bread of his God.

Leviticus 21:22 The bread of his God, euen of the most holie, and of the holy shall he eate:

Leviticus 21:23 But he shall not goe in vnto the vaile, nor come neere the altar, because hee hath a blemish, least he pollute my Sanctuaries: for I am the Lord that sanctifie them.

Leviticus 21:24 Thus spake Moses vnto Aaron, and to his sonnes, and to all the children of Israel.

Leviticus 22:1 And the Lord spake vnto Moses, saying,

Leviticus 22:2 Speake vnto Aaron, and to his sonnes, that they be separated from the holy thinges of the children of Israel, and that they pollute not mine holy name in those things, which they hallowe vnto me: I am the Lord.

Leviticus 22:3 Say vnto them, Whosoeuer he be of all your seede among your generations after you, that toucheth the holy things which the children of Israel hallowe vnto the Lord, hauing his vncleannesse vpon him, euen that person shall be cut off from my sight: I am the Lord.

Leviticus 22:4 Whosoeuer also of the seede of Aaron is a leper, or hath a running issue, he shall not eate of the holy things vntill he be cleane: and who so toucheth any that is vncleane, by reason of the dead, or a man whose issue of seede runneth from him,

Leviticus 22:5 Or the man that toucheth any creeping thing, whereby he may be made vncleane, or a man, by whom he may take vncleannesse, whatsoeuer vncleannesse he hath,

Leviticus 22:6 The person that hath touched such, shall therefore be vncleane vntill the euen, and shall not eat of ye holy things, except he haue washed his flesh with water.

Leviticus 22:7 But when the Sunne is downe, hee shalbe cleane, and shall afterward eate of the holy things: for it is his foode.

Leviticus 22:8 Of a beast that dyeth, or is rent with beasts, whereby he may be defiled, hee shall not eate: I am the Lord.

Leviticus 22:9 Let them keepe therefore mine ordinance, least they beare their sinne for it, and die for it, if they defile it: I the Lord sanctifie them.

Leviticus 22:10 There shall no stranger also eate of the holie thing, neither the ghest of the Priest, neither shall an hired seruant eat of the holie thing:

Leviticus 22:11 But if the Priest bye any with money, he shall eate of it, also he that is borne in his house: they shall eate of his meate.

Leviticus 22:12 If the Priests daughter also be maried vnto a stranger, she may not eate of the holy offrings.

Leviticus 22:13 Notwithstanding if the Priests daughter be a widowe or diuorced, and haue no childe, but is returned vnto her fathers house shee shall eate of her fathers bread, as she did in her youth but there shall no stranger eate thereof.

Leviticus 22:14 If a man eate of the holie thing vnwittingly, he shall put the fift part thereunto, and giue it vnto the Priest with the halowed thing.

Leviticus 22:15 So they shall not defile the holy things of the children of Israel, which they offer vnto the Lord,

Leviticus 22:16 Neither cause the people to beare the iniquitie of their trespas, while they eate their holy thing: for I the Lord do halowe them.

Leviticus 22:17 And the Lord spake vnto Moses, saying,

Leviticus 22:18 Speake vnto Aaron, and to his sonnes, and to all the children of Israel, and say vnto them, Whosoeuer he be of the house of Israel, or of the strangers in Israel, that will offer his sacrifice for all their vowes, and for all their free offrings, which they vse to offer vnto the Lord for a burnt offring,

Leviticus 22:19 Yee shall offer of your free minde a male without blemish of the beeues, of the sheepe, or of the goates.

Leviticus 22:20 Ye shall not offer any thing that hath a blemish: for that shall not be acceptable for you.

Leviticus 22:21 And whosoeuer bringeth a peace offring vnto ye Lord to accomplish his vowe, or for a free offring, of the beeues, or of the sheepe, his free offring shall bee perfect, no blemish shalbe in it.

Leviticus 22:22 Blinde, or broken, or maimed, or hauing a wenne, or skiruie, or skabbed: these shall yee not offer vnto the Lord nor make an offring by fire of these vpon the altar of the Lord.

Leviticus 22:23 Yet a bullocke, or a sheepe that hath any member superfluous, or lacking, such mayest thou present for a free offring, but for a vowe it shall not be accepted.

Leviticus 22:24 Ye shall not offer vnto ye Lord that which is bruised or crusshed, or broken, or cut away, neither shall ye make an offring thereof in your land,

Leviticus 22:25 Neither of ye hand of a strager shall ye offer ye bread of your God of any of these, because their corruption is in them, there is a blemish in them: therefore shall they not be accepted for you.

Leviticus 22:26 And the Lord spake vnto Moses, saying,

Leviticus 22:27 When a bullocke, or a sheepe, or a goate shall be brought foorth, it shalbe euen seuen daies vnder his damme: and from the eight day forth, it shalbe accepted for a sacrifice made by fire vnto the Lord.

Leviticus 22:28 As for the cowe or the ewe, yee shall not kill her, and her yong both in one day.

Leviticus 22:29 So when ye will offer a thanke offring vnto the Lord, ye shall offer willingly.

Leviticus 22:30 The same day it shalbe eaten, yee shall leaue none of it vntill the morowe: I am the Lord.

Leviticus 22:31 Therefore shall ye keepe my commandements and do them: for I am the Lord.

Leviticus 22:32 Neither shall ye pollute mine holy Name, but I will be halowed among the children of Israel. I the Lord sanctifie you,

Leviticus 22:33 Which haue brought you out of the land of Egypt, to be your God: I am the Lord.

Leviticus 23:1 And the Lord spake vnto Moses, saying,

Leviticus 23:2 Speake vnto the children of Israel, and say vnto them, The feastes of ye Lord which yee shall call ye holie assemblies, euen these are my feasts.

Leviticus 23:3 Six daies shall worke be done, but in the seuenth day shalbe the Sabbath of rest, an holie conuocation: ye shall do no worke therein, it is the Sabbath of the Lord, in all your dwellings.

Leviticus 23:4 These are the feastes of the Lord, and holie conuocations, which yee shall proclaime in their seasons.

Leviticus 23:5 In the first moneth, and in the fourteenth day of the moneth at euening shalbe ye Passeouer of the Lord.

Leviticus 23:6 And on the fifteenth day of this moneth shalbe the feast of vnleauened bread vnto the Lord: seuen dayes ye shall eate vnleauened bread.

Leviticus 23:7 In the first day yee shall haue an holy conuocation: ye shall do no seruile worke therein.

Leviticus 23:8 Also ye shall offer sacrifice made by fire vnto the Lord seuen daies, and in the seuenth day shalbe an holie conuocation: ye shall do no seruile worke therein.

Leviticus 23:9 And the Lord spake vnto Moses, saying,

Leviticus 23:10 Speake vnto the children of Israel, and say vnto them, When ye be come into ye land which I giue vnto you, and reape the haruest thereof, then ye shall bring a sheafe of the first fruites of your haruest vnto the Priest,

Leviticus 23:11 And hee shall shake the sheafe before the Lord, that it may be acceptable for you: the morowe after the Sabbath, the Priest shall shake it.

Leviticus 23:12 And that day when yee shake the sheafe, shall yee prepare a lambe without blemish of a yeere olde, for a burnt offring vnto the Lord:

Leviticus 23:13 And the meate offring thereof shalbe two tenth deales of fine floure mingled with oyle, for a sacrifice made by fire vnto ye

Lord of sweete sauour. and the drinke offring thereof the fourth part of an Hin of wine.

Leviticus 23:14 And ye shall eat neither bread nor parched corne, nor greene eares vntill the selfe same day that ye haue brought an offring vnto your God: this shalbe a lawe for euer in your generations and in all your dwellings.

Leviticus 23:15 Ye shall count also to you from the morowe after the Sabbath, euen from the day that yee shall bring the sheafe of the shake offring, seuen Sabbaths, they shalbe complete.

Leviticus 23:16 Vnto ye morow after the seuenth Sabbath shall ye nomber fiftie dayes: then yee shall bring a newe meate offring vnto the Lord.

Leviticus 23:17 Ye shall bring out of your habitations bread for the shake offring: they shalbe two loaues of two tenth deales of fine floure, which shalbe baken with leauen for first fruites vnto the Lord.

Leviticus 23:18 Also yee shall offer with the bread seuen lambes without blemish of one yeere olde, and a yong bullocke and two rams: they shalbe for a burnt offring vnto the Lord, with their meate offrings and their drinke offrings, for a sacrifice made by fire of a sweete sauour vnto the Lord.

Leviticus 23:19 Then ye shall prepare an hee goate for a sinne offring, and two lambes of one yeere olde for peace offrings.

Leviticus 23:20 And the Priest shall shake them to and from with the bread of the first fruits before the Lord, and with the two lambes: they shalbe holy to the Lord, for the Priest.

Leviticus 23:21 So ye shall proclayme the same day, that it may be an holie conuocation vnto you: ye shall doe no seruile worke therein: it shalbe an ordinance for euer in al your dwellinges, throughout your generations.

Leviticus 23:22 And when you reape the haruest of your land, thou shalt not rid cleane the corners of thy field when thou reapest, neither shalt thou make any aftergathering of thy haruest, but shalt leaue them vnto the poore and to the stranger: I am the Lord your God.

Leviticus 23:23 And the Lord spake vnto Moses, saying,

Leviticus 23:24 Speake vnto the children of Israel, and say, In the seuenth moneth, and in the first day of the moneth shall ye haue a Sabbath, for the remembrance of blowing the trumpets, an holy conuocation.

Leviticus 23:25 Ye shall do no seruile worke therein, but offer sacrifice made by fire vnto the Lord.

Leviticus 23:26 And the Lord spake vnto Moses, saying, Leviticus 23:27 The tenth also of this seuenth moneth shalbe a day of reconciliation: it shalbe an holie conuocation vnto you, and yee shall humble your soules, and offer sacrifice made by fire vnto the Lord.

Leviticus 23:28 And ye shall doe no worke that same day: for it is a day of reconciliation, to make an atonement for you before the Lord your God.

Leviticus 23:29 For euery person that humbleth not himselfe that same day, shall euen be cut off from his people.

Leviticus 23:30 And euery person that shall doe any work that same day, the same person also will I destroy from among his people.

Leviticus 23:31 Ye shall do no maner worke therefore: this shalbe a law for euer in your generations, throughout all your dwellings.

Leviticus 23:32 This shalbe vnto you a Sabbath of rest, and ye shall humble your soules: in the ninth day of the moneth at euen, from euen to euen shall ye celebrate your Sabbath.

Leviticus 23:33 And the Lord spake vnto Moses, saying,

Leviticus 23:34 Speake vnto the children of Israel, and say, In the fifteenth day of this seueth moneth shalbe for seuen dayes the feast of Tabernacles vnto the Lord.

Leviticus 23:35 In the first day shalbe an holie conuocation: ye shall do no seruile worke therein.

Leviticus 23:36 Seuen daies ye shall offer sacrifice made by fire vnto the Lord, and in the eight day shalbe an holy conuocation vnto you, and ye shall offer sacrifices made by fire vnto the Lord: it is the solemne assemblie, yee shall doe no seruile worke therein.

Leviticus 23:37 These are the feastes of the Lord (which ye shall call holie conuocations) to offer sacrifice made by fire vnto the Lord, as burnt offring, and meate offring, sacrifice, and drinke offrings, euery one vpon his day,

Leviticus 23:38 Beside the Sabbaths of the Lord, and beside your giftes, and beside al your vowes, and beside all your free offrings, which ye shall giue vnto the Lord.

Leviticus 23:39 But in the fifteenth day of the seueth moneth, when ye haue gathered in the fruite of the land, ye shall keepe an holie feast vnto the Lord seuen daies: in the first day shalbe a Sabbath: likewise in the eight day shalbe a Sabbath.

Leviticus 23:40 And yee shall take you in the first day the fruite of goodly trees, branches of palme trees, and the boughes of thicke trees, and willowes of the brooke, and shall reioyce before the Lord your God seuen daies.

Leviticus 23:41 So ye shall keepe this feast vnto the Lord seuen daies in the yere, by a perpetuall ordinance through your generations: in the seuenth moneth shall you keepe it.

Leviticus 23:42 Ye shall dwell in boothes seuen daies: all that are Israelites borne, shall dwel in boothes,

Leviticus 23:43 That your posterity may know that I haue made the children of Israel to dwell in boothes, when I brought them out of the lande of Egypt: I am the Lord your God.

Leviticus 23:44 So Moses declared vnto the children of Israel the feastes of the Lord.

Leviticus 24:1 And the Lord spake vnto Moses, saying,

Leviticus 24:2 Commande the children of Israel that they bring vnto thee pure oyle oliue beaten, for the light, to cause ye lampes to burne continually.

Leviticus 24:3 Without the vaile of the Testimonie, in the Tabernacle of the Congregation, shall Aaron dresse them, both euen and morning before the Lord alwayes: this shalbe a lawe for euer through your generations.

Leviticus 24:4 He shall dresse the lampes vpon the pure Candlesticke before the Lord perpetually.

Leviticus 24:5 Also thou shalt take fine floure, and bake twelue cakes thereof: two tenth deales shalbe in one cake.

Leviticus 24:6 And thou shalt set them in two rowes, six in a rowe vpon the pure table before the Lord.

Leviticus 24:7 Thou shalt also put pure incense vpon the rowes, that in steade of the bread it may bee for a remembrance, and an offering made by fire to the Lord.

Leviticus 24:8 Euery Sabbath hee shall put them in rowes before the Lord euermore, receiuing them of the children of Israel for an euerlasting couenant.

Leviticus 24:9 And the bread shalbe Aarons and his sonnes, and they shall eate it in the holie place: for it is most holie vnto him of the offrings of the Lord made by fire by a perpetuall ordinance.

Leviticus 24:10 And there went out among the children of Israel the sonne of an Israelitish woman, whose father was an Egyptian: and this sonne of the Israelitish woman, and a man of Israel stroue together in the hoste.

Leviticus 24:11 So the Israelitish womans sonne blasphemed the name of the Lord, and cursed, and they brought him vnto Moses (his mothers name also was Shelomith, the daughter of Dibri, of the tribe of Dan)

Leviticus 24:12 And they put him in warde, till he tolde them the minde of the Lord.

Leviticus 24:13 Then the Lord spake vnto Moses, saying, Leviticus 24:14 Bring the blasphemer without the hoste, and let all that heard him, put their handes vpon his head, and let all the Congregation stone him.

Leviticus 24:15 And thou shalt speake vnto the children of Israel, saying, Whosoeuer curseth his God, shall beare his sinne.

Leviticus 24:16 And he that blasphemeth the name of the Lord, shalbe put to death: all the Congregation shall stone him to death: aswell the stranger, as he that is borne in the lande: when he blasphemeth the name of the Lord, let him beslaine.

Leviticus 24:17 He also that killeth any man, he shall be put to death.

Leviticus 24:18 And he that killeth a beast, he shall restore it, beast for beast.

Leviticus 24:19 Also if a man cause any blemish in his neighbour: as he hath done, so shall it be done to him.

Leviticus 24:20 Breache for breach, eye for eye, tooth for tooth: such a blemish as he hath made in any, such shalbe repayed to him.

Leviticus 24:21 And he that killeth a beast shall restore it: but he that killeth a man shall be slaine.

Leviticus 24:22 Ye shall haue one lawe: it shalbe aswel for the stranger as for one borne in the countrey: for I am the Lord your God.

Leviticus 24:23 Then Moses tolde the children of Israel, and they brought the blasphemer out of the hoste, and stoned him with stones: so the children of Israel did as the Lord had commanded Moses.

Leviticus 25:1 And the Lord spake vnto Moses in mount Sinai, saying,

Leviticus 25:2 Speake vnto the children of Israel, and say vnto them, When ye shall come into the lande which I giue you, the lande shall keepe Sabbath vnto the Lord.

Leviticus 25:3 Sixe yeeres thou shalt sowe thy field, and sixe yeeres thou shalt cut thy vineyarde, and gather the fruite thereof.

Leviticus 25:4 But the seuenth yeere shalbe a Sabbath of rest vnto the lande: it shall be the Lordes Sabbath: thou shalt neither sowe thy fielde, nor cut thy vineyarde.

Leviticus 25:5 That which groweth of it owne accorde of thy haruest, thou shalt not reape, neither gather the grapes that thou hast left vnlaboured: for it shalbe a yeere of rest vnto the land.

Leviticus 25:6 And the rest of the lande shall be meate for you, euen for thee, and for thy seruant, and for thy mayde, and for thy hired seruant, and for the stranger that soiourneth with thee:

Leviticus 25:7 And for thy cattell, and for the beastes that are in thy lande shall all the encrease thereof be meate.

Leviticus 25:8 Also thou shalt number seuen Sabbaths of yeeres vnto thee, euen seuen times seuen yeere: and the space of the seuen Sabbaths of yeeres will be vnto thee nine and fourtie yeere.

Leviticus 25:9 Then thou shalt cause to blow the trumpet of the Iubile in the tenth day of the seuenth moneth: euen in the day of the reconciliation shall ye make the trumpet blowe, throughout all your lande.

Leviticus 25:10 And ye shall halowe that yeere, euen the fiftieth yeere, and proclaime libertie in the lande to all the inhabitants thereof: it shalbe the Iubile vnto you, and ye shall returne euery man vnto his possession, and euery man shall returne vnto his familie.

Leviticus 25:11 This fiftieth yeere shalbe a yeere of Iubile vnto you: ye shall not sowe, neither reape that which groweth of it selfe, neither gather the grapes thereof, that are left vnlaboured.

Leviticus 25:12 For it is the Iubile, it shall be holy vnto you: ye shall eate of the encrease thereof out of the fielde.

Leviticus 25:13 In the yeere of this Iubile, ye shall returne euery man vnto his possession.

Leviticus 25:14 And when thou sellest ought to thy neighbour, or byest at thy neighbours hande, ye shall not oppresse one another:

Leviticus 25:15 But according to the nomber of yeeres after the Iubile thou shalt bye of thy neighbour: also according to the nomber of the yeeres of the reuenues, he shall sell vnto thee.

Leviticus 25:16 According to the multitude of yeeres, thou shalt increase the price thereof, and according to the fewnesse of yeeres, thou shalt abate the price of it: for the nomber of fruites doeth he sell vnto thee.

Leviticus 25:17 Oppresse not ye therefore any man his neighbour, but thou shalt feare thy God: for I am the Lord your God.

Leviticus 25:18 Wherefore ye shall obey mine ordinances, and keepe my lawes, and do them, and ye shall dwell in the land in safetie.

Leviticus 25:19 And the lande shall giue her fruite, and ye shall eate your fill, and dwell therein in safetie.

Leviticus 25:20 And if ye shall say, What shall we eate the seuenth yeere, for we shall not sowe, nor gather in our increase?

Leviticus 25:21 I will sende my blessing vpon you in the sixt yeere, and it shall bring foorth fruite for three yeeres.

Leviticus 25:22 And ye shall sowe the eight yeere, and eate of the olde fruite vntill the ninth yeere: vntill the fruite thereof come, ye shall eate the olde.

Leviticus 25:23 Also the lande shall not be solde to be cut off from the familie: for the land is mine, and ye be but strangers and soiourners with me.

Leviticus 25:24 Therefore in all the land of your possession ye shall graunt a redemption for the lande.

Leviticus 25:25 If thy brother be impouerished, and sell his possession, then his redeemer shall come, euen his neere kinsman, and bye out that which his brother solde.

Leviticus 25:26 And if he haue no redeemer, but hath gotten and founde to bye it out,

Leviticus 25:27 Then shall he count the yeeres of his sale, and restore the ouerplus to the man, to whome he solde it: so shall he returne to his possession.

Leviticus 25:28 But if he can not get sufficient to restore to him, then that which is solde, shall remaine in the hande of him that hath bought it, vntill the yere of the Iubile: and in the Iubile it shall come out, and he shall returne vnto his possession.

Leviticus 25:29 Likewise if a man sell a dwelling house in a walled citie, he may bye it out againe within a whole yeere after it is solde: within a yeere may he bye it out.

Leviticus 25:30 But if it be not bought out within ye space of a ful yeere, then the house that is in the walled citie, shalbe stablished, as cut off from the familie, to him that bought it, throughout his generations: it shall not goe out in the Iubile.

Leviticus 25:31 But the houses of villages, which haue no walles round about them, shalbe esteemed as the fielde of the countrey: they may be bought out againe, and shall goe out in the Iubile.

Leviticus 25:32 Notwithstanding, the cities of the Leuites, and the houses of the cities of their possession, may the Leuites redeeme at all seasons.

Leviticus 25:33 And if a man purchase of the Leuites, the house that was solde, and the citie of their possession shall goe out in the Iubile: for the houses of the cities of the Leuites are their possession among the children of Israel.

Leviticus 25:34 But the fielde of the suburbes of their cities, shall not be solde: for it is their perpetuall possession.

Leviticus 25:35 Moreouer, if thy brother be impouerished, and fallen in decay with thee, thou shalt relieue him, and as a stranger and soiourner, so shall he liue with thee.

Leviticus 25:36 Thou shalt take no vsurie of him, nor vantage, but thou shalt feare thy God, that thy brother may liue with thee.

Leviticus 25:37 Thou shalt not giue him thy money to vsurie, nor lende him thy vitailes for increase.

Leviticus 25:38 I am the Lord your God, which haue brought you out of the lande of Egypt, to giue you the lande of Canaan, and to be your God.

Leviticus 25:39 If thy brother also that dwelleth by thee, be impouerished, and be sold vnto thee, thou shalt not compel him to serue as a bond seruant,

Leviticus 25:40 But as an hired seruant, and as a soiourner he shalbe with thee: he shall serue thee vnto the yeere of the Iubile.

Leviticus 25:41 Then shall he depart from thee, both hee, and his children with him, and shall returne vnto his familie, and vnto the possession of his fathers shall he returne:

Leviticus 25:42 For they are my seruants, whom I brought out of the lande of Egypt: they shall not be solde as bondmen are solde.

Leviticus 25:43 Thou shalt not rule ouer him cruelly, but shalt feare thy God.

Leviticus 25:44 Thy bond seruant also, and thy bond maid, which thou shalt haue, shalbe of the heathen that are rounde about you: of them shall ye bye seruants and maydes.

Leviticus 25:45 And moreouer of the children of the stragers, that are soiourners among you, of them shall ye bye, and of their families that are with you, which they begate in your lande: these shall be your possession.

Leviticus 25:46 So ye shall take them as inheritance for your children after you, to possesse them by inheritance, ye shall vse their labours for euer: but ouer your brethren the children of Israel ye shall not rule one ouer another with crueltie.

Leviticus 25:47 If a soiourner or a stranger dwelling by thee get riches, and thy brother by him be impouerished, and sell him selfe vnto the stranger or soiourner dwelling by thee, or to the stocke of the strangers familie,

Leviticus 25:48 After that he is solde, he may be bought out: one of his brethren may bye him out,

Leviticus 25:49 Or his vncle, or his vncles sonne may bye him out, or any of the kindred of his flesh among his familie, may redeeme him: either if he can get so much, he may bye him selfe out.

Leviticus 25:50 Then he shall recken with his byer from the yeere that he was solde to him, vnto the yere of Iubile: and the money of his sale shalbe according to the number of yeeres: according to the time of an hyred seruant shall he be with him.

Leviticus 25:51 If there be many yeeres behind, according to them he shall giue againe for his deliuerance, of the money that he was bought for.

Leviticus 25:52 If there remaine but fewe yeeres vnto the yeere of Iubile, then he shall count with him, and according to his yeeres giue againe for his redemption.

Leviticus 25:53 He shalbe with him yeere by yeere as an hired seruant: he shall not rule cruelly ouer him in thy sight.

Leviticus 25:54 And if he be not redeemed thus, he shall go out in the yeere of Iubile, he, and his children with him.

Leviticus 25:55 For vnto me the children of Israel are seruants: they are my seruants, who I haue brought out of the land of Egypt: I am ye Lord your God.

Leviticus 26:1 Ye shall make you none idoles nor grauen image, neither reare you vp any pillar, neither shall ye set any image of stone in your land to bow downe to it: for I am the Lord your God.

Leviticus 26:2 Ye shall keepe my Sabbaths, and reuerence my Sanctuarie: I am the Lord.

Leviticus 26:3 If ye walke in mine ordinances, and keepe my commandements, and doe them,

Leviticus 26:4 I will then sende you raine in due season, and the land shall yelde her increase, and the trees of the fielde shall giue her fruite.

Leviticus 26:5 And your threshing shall reache vnto the vintage, and the vintage shall reache vnto sowing time, and you shall eate your bread in plenteousnesse, and dwell in your land safely.

Leviticus 26:6 And I will sende peace in the land, and ye shall sleepe and none shall make you afraid: also I will rid euill beastes out of the lande, and the sworde shall not go through your lande.

Leviticus 26:7 Also ye shall chase your enemies, and they shall fall before you vpon the sworde.

Leviticus 26:8 And fiue of you shall chase an hundreth, and an hundreth of you shall put ten thousande to flight, and your enemies shall fall before you vpon the sworde.

Leviticus 26:9 For I will haue respect vnto you, and make you encrease, and multiplie you, and establish my couenant with you.

Leviticus 26:10 Ye shall eate also olde store, and cary out olde because of the newe.

Leviticus 26:11 And I will set my Tabernacle among you, and my soule shall not lothe you.

Leviticus 26:12 Also I will walke among you, and I wil be your God, and ye shalbe my people.

Leviticus 26:13 I am the Lord your God which haue brought you out of the lande of Egypt, that yee should not be their bondmen, and I haue broken ye bonds of your yoke, and made you goe vpright.

Leviticus 26:14 But if ye will not obey me, nor do all these commandements,

Leviticus 26:15 And if ye shall despise mine ordinances, either if your soule abhorre my lawes, so that yee will not do all my commandements, but breake my couenant,

Leviticus 26:16 Then wil I also do this vnto you, I wil appoint ouer you fearefulnes, a consumption, and the burning ague to consume the eyes, and make the heart heauie, and you shall sowe your seede in vaine: for your enemies shall eate it:

Leviticus 26:17 And I will set my face against you, and ye shall fal before your enemies, and they that hate you, shall raigne ouer you, and yee shall flee when none pursueth you.

Leviticus 26:18 And if ye wil not for these things obey me, then wil I punish you seuen times more, according to your sinnes,

Leviticus 26:19 And I wil breake the pride of your power, and I will make your heauen as yron, and your earth as brasse:

Leviticus 26:20 And your strength shalbe spent in vaine: neither shall your lande giue her increase, neither shall the trees of the land giue their fruite.

Leviticus 26:21 And if ye walke stubburnly against me, and will not obey mee, I will then bring seuen times more plagues vpon you, according to your sinnes.

Leviticus 26:22 I will also sende wilde beastes vpon you, which shall spoyle you, and destroy your cattell, and make you fewe in number: so your hye waies shalbe desolate.

Leviticus 26:23 Yet if by these ye will not be reformed by me, but walke stubburnly against me,

Leviticus 26:24 Then wil I also walke stubburnly against you, and I will smite you yet seuen times for your sinnes:

Leviticus 26:25 And I wil send a sword vpon you, that shall auenge the quarel of my couenant: and when ye are gathered in your cities, I wil send the pestilence among you, and ye shall be deliuered into the hand of the enemie.

Leviticus 26:26 When I shall breake the staffe of your bread, then ten women shall bake your breade in one ouen, and they shall deliuer your bread againe by weight, and ye shall eate, but not be satisfied.

Leviticus 26:27 Yet if ye will not for this obey mee, but walke against me stubburnly,

Leviticus 26:28 Then will I walke stubburnly in mine anger against you, and I will also chastice you seuen times more according to your sinnes.

Leviticus 26:29 And ye shall eate ye flesh of your sonnes, and the flesh of your daughters shall ye deuoure.

Leviticus 26:30 I will also destroy your hye places, and cut away your images, and cast your carkeises vpon the bodies of your idoles, and my soule shall abhorre you.

Leviticus 26:31 And I will make your cities desolate, and bring your Sanctuarie vnto nought, and will not smelll the sauour of your sweete odours.

Leviticus 26:32 I will also bring the land vnto a wildernes, and your enemies, which dwell therein, shalbe astonished thereat.

Leviticus 26:33 Also I wil scatter you among the heathen, and will drawe out a sworde after you, and your land shalbe waste, and your cities shalbe desolate.

Leviticus 26:34 Then shall the land inioy her Sabbaths, as long as it lieth voide, and yee shalbe in your enemies land: then shall the land rest, and enioy her Sabbaths.

Leviticus 26:35 All the dayes that it lieth voide, it shall rest, because it did not rest in your Sabbaths, when ye dwelt vpon it.

Leviticus 26:36 And vpon them that are left of you, I will send euen a faintnes into their hearts in ye land of their enemies, and the sounde of a leafeshaken shall chase them, and they shall flee as fleeing from a sword, and they shall fall, no man pursuing them.

Leviticus 26:37 They shall fall also one vpon another, as before a sword, though none pursue them, and ye shall not be able to stand before your enemies:

Leviticus 26:38 And ye shall perish among the heathen, and the land of your enemies shall eate you vp.

Leviticus 26:39 And they that are left of you, shall pine away for their iniquitie, in your enemies landes, and for the iniquities of their fathers shall they pine away with them also.

Leviticus 26:40 Then they shall confesse their iniquitie, and the wickednes of their fathers for their trespasse, which they haue trespassed against mee, and also because they haue walked stubburnly against me.

Leviticus 26:41 Therefore I wil walke stubburnly against them, and bring them into the land of their enemies: so then their vncircumcised hearts shalbe humbled, and then they shalt willingly beare the punishment of their iniquitie.

Leviticus 26:42 Then I will remember my couenant with Iaakob, and my couenant also with Izhak, and also my couenant with Abraham will I remember, and will remember the land.

Leviticus 26:43 The land also in the meane season shalbe left of them, and shall enioye her Sabbaths while she lieth waste without them, but they shall willingly suffer the punishment of their iniquitie, because they despised my lawes, and because their soule abhorred mine ordinances.

Leviticus 26:44 Yet notwithstanding this, when they shalbe in the lande of their enemies, I wil not cast them away, neither will I abhorre them, to destroy them vtterly, nor to breake my couenant with them: for I am the Lord their God:

Leviticus 26:45 But I will remember for them the couenant of olde when I brought them out of ye land of Egypt in the sight of the heathen that I might be their God: I am the Lord.

Leviticus 26:46 These are the ordinances, and the iudgements, and the lawes, which the Lord made betweene him, and the children of Israel in mount Sinai, by the hand of Moses.

Leviticus 27:1 Moreouer the Lord spake vnto Moses, saying,

Leviticus 27:2 Speake vnto the children of Israel, and say vnto them, If any man shall make a vowe of a person vnto the Lord, by thy estimation,

Leviticus 27:3 Then thy estimation shall bee thus: a male from twentie yeere olde vnto sixty yeere olde shalbe by thy estimation euen fifty shekels of siluer, after the shekel of the Sanctuarie.

Leviticus 27:4 But if it be a female, then thy valuation shall be thirtie shekels.

Leviticus 27:5 And from fiue yere old to twentie yere olde thy valuation shall be for the male twentie shekels, and for the female ten shekels.

Leviticus 27:6 But from a moneth old vnto fiue yere old, thy price of the male shall bee fiue shekels of siluer, and thy price of the female, three shekels of siluer.

Leviticus 27:7 And from sixty yeere olde and aboue, if he be a male, then thy price shalbe fifteene shekels, and for the female ten shekels.

Leviticus 27:8 But if he be poorer then thou hast esteemed him, then shall hee present himselfe before the Priest, and the Priest shall value him, according to the abilitie of him that vowed, so shall the Priest value him.

Leviticus 27:9 And if it be a beast, whereof men bring an offering vnto the Lord, all that one giueth of such vnto the Lord, shalbe holy.

Leviticus 27:10 He shall not alter it nor change it, a good for a badde, nor a badde for a good: and if hee change beast for beast, then both this and that, which was changed for it, shall be holy.

Leviticus 27:11 And if it be any vncleane beast, of which men do not offer a sacrifice vnto the Lord, hee shall then present the beast before the Priest.

Leviticus 27:12 And the Priest shall value it, whether it be good or bad: and as thou valuest it, which art the Priest, so shall it bee.

Leviticus 27:13 But if he will bye it againe, then hee shall giue the fift part of it more, aboue thy valuation.

Leviticus 27:14 Also whe a man shall dedicate his house to be holy vnto the Lord, then the Priest shall value it, whether it be good or bad, and as ye Priest shall prise it, so shall the value be.

Leviticus 27:15 But if he that sanctified it, will redeeme his house, then hee shall giue thereto the fift part of money more then thy estimation, and it shalbe his.

Leviticus 27:16 If also a man dedicate to the Lord any grounde of his inheritance, then shalt thou esteeme it according to the seede therof: an Homer of barlie seede shalbe at fiftie shekels of siluer.

Leviticus 27:17 If he dedicate his field immediatly from the yeere of Iubile, it shall bee worth as thou doest esteeme it.

Leviticus 27:18 But if hee dedicate his fielde after the Iubile, then the Priest shall recken him the money according to ye yeeres that remaine vnto the yere of Iubile, and it shalbe abated by thy estimation.

Leviticus 27:19 And if he that dedicateth it, will redeeme the fielde, then he shall put the fift parte of the price, that thou esteemedst it at, thereunto, and it shall remaine his.

Leviticus 27:20 And if he will not redeeme the fielde, but the Priest sell the fielde to another man, it shalbe redeemed no more.

Leviticus 27:21 But the field shalbe holy to the Lord, whe it goeth out in the Iubile, as a fielde separate from common vses: the possession thereof shall be the Priests.

Leviticus 27:22 If a man also dedicate vnto ye Lord a fielde which he hath bought, which is not of the groud of his inheritance,

Leviticus 27:23 Then the Priest shall set the price to him, as thou esteemest it, vnto the yeere of Iubile, and he shall giue thy price the same day, as a thing holy vnto the Lord.

Leviticus 27:24 But in the yeere of Iubile, the fielde shall returne vnto him, of whome it was bought: to him, I say, whose inheritance the land was.

Leviticus 27:25 And all thy valuation shall bee according to the shekel of the Sanctuarie: a shekel conteyneth twenty gerahs.

Leviticus 27:26 Notwithstanding the first borne of the beastes, because it is the Lordes first borne, none shall dedicate such, be it bullocke, or sheepe; for it is the Lords.

Leviticus 27:27 But if it be an vncleane beast, then he shall redeeme it by thy valuation, and giue the fift part more thereto: and if it be not redeemed, then it shalbe solde, according to thy estimation.

Leviticus 27:28 Notwithstanding, nothing separate from the common vse that a man doeth separate vnto the Lord of all that he hath (whether it bee man or beast, or lande of his inheritance) may be solde nor redeemed: for euery thing separate from the common vse is most holy vnto the Lord.

Leviticus 27:29 Nothing separate from the common vse, which shall be separate from man, shalbe redeemed, but dye the death.

Leviticus 27:30 Also all the tithe of the lande both of the seede of the ground, and of the fruite of the trees is the Lords: it is holy to the Lord.

Leviticus 27:31 But if a man will redeeme any of his tithe, he shall adde the fift part thereto.

Leviticus 27:32 And euery tithe of bullock, and of sheepe, and of all that goeth vnder the rod, the tenth shalbe holy vnto the Lord.

Leviticus 27:33 He shall not looke if it be good or bad, neither shall he change it: els if he change it, both it, and that it was changed withall, shalbe holy, and it shall not be redeemed.

Leviticus 27:34 These are the commandements which the Lord commanded by Moses vnto the children of Israel in mount Sinai.

Numbers

1:1 The Lord spake againe vnto Moses in the wildernesse of Sinai, in the Tabernacle of the Congregation, in the first day of the second moneth, in the second yere after they were come out of the land of Egypt, saying,

Numbers 1:2 Take ye the summe of all the Congregation of the children of Israel, after their families, and housholdes of their fathers with the nomber of their names: to wit, all the males, man by man:

Numbers 1:3 From twentie yere olde and aboue, all that go forth to the warre in Israel, thou and Aaron shall number them, throughout their armies.

Numbers 1:4 And with you shalbe men of euery tribe, such as are the heads of the house of their fathers.

Numbers 1:5 And these are the names of the men that shall stand with you, of the tribe of Reuben, Elizur, the sonne of Shedeur:

Numbers 1:6 Of Simeon, Shelumiel the sonne of Zurishaddai:

Numbers 1:7 Of Iudah, Nahshon the sonne of Amminadab:

Numbers 1:8 Of Issachar, Nethaneel, the sonne of Zuar:

Numbers 1:9 Of Zebulun, Eliab, the sonne of Helon:

Numbers 1:10 Of the children of Ioseph: of Ephraim, Elishama the sonne of Ammihud: of Manasseh, Gamliel, the sonne of Pedahzur:

Numbers 1:11 Of Beiamin, Abida the sonne of Gideoni:

Numbers 1:12 Of Dan, Ahiezer, the sonne of Ammishaddai:

Numbers 1:13 Of Asher, Pagiel, the sonne of Ocran:

Numbers 1:14 Of Gad, Eliasaph, the sonne of Deuel:

Numbers 1:15 Of Naphtali, Ahira the sonne of Enan.

Numbers 1:16 These were famous in the Congregation, princes of the tribes of their fathers, and heads ouer thousands in Israel.

Numbers 1:17 The Moses and Aaron tooke these men which are expressed by their names.

Numbers 1:18 And they called all the Congregation together, in the first day of the second moneth, who declared their kindreds by their families, and by the houses of their fathers, according to the nomber of their names, from twentie yere olde and aboue, man by man.

Numbers 1:19 As the Lord had commanded Moses, so he nombred them in the wildernesse of Sinai.

Numbers 1:20 So were the sonnes of Reuben Israels eldest sonne by their generations, by their families, and by the houses of their fathers, according to the nomber of their names, man by man euery male from twentie yere olde and aboue, as many as went forth to warre:

Numbers 1:21 The nomber of them, I say, of the tribe of Reuben, was sixe and fourtie thousande, and fiue hundreth.

Numbers 1:22 Of the sonnes of Simeon by their generatios, by their families, and by the houses of their fathers, the summe therof by the nomber of their names, man by man, euery male from twentie yeere olde and aboue, all that went forth to warre:

Numbers 1:23 The summe of them, I say, of the tribe of Simeon was nine and fiftie thousande, and three hundreth.

Numbers 1:24 Of the sonnes of Gad by their generations, by their families, and by the houses of their fathers, according to the nomber of their names, from twentie yere olde and aboue, all that went forth to warre:

Numbers 1:25 The number of them, I say, of the tribe of Gad was fiue and fourtie thousand, and six hundreth and fiftie.

Numbers 1:26 Of the sonnes of Iudah by their generations, by their families, and by the houses of their fathers, according to the nomber of their names, from twentie yere olde and aboue, all that went forth to warre:

Numbers 1:27 The nomber of them, I say, of the tribe of Iudah was three score and fourteene thousande, and sixe hundreth.

Numbers 1:28 Of the sonnes of Issachar by their generations, by their families, and by the houses of their fathers, according to the nomber of their names, from twentie yeere olde and aboue, all that went forth to warre:

Numbers 1:29 The nomber of them also of the tribe of Issachar was foure and fiftie thousande and foure hundreth.

Numbers 1:30 Of the sonnes of Zebulun by their generations, by their families, and by the houses of their fathers, according to the number of their names, from twentie yeere olde and aboue, all that went foorth to warre:

Numbers 1:31 The nomber of them also of the tribe of Zebulun was seuen and fiftie thousand and foure hundreth.

Numbers 1:32 Of the sonnes of Ioseph, namely of the sonnes of Ephraim by their generations, by their families, and by the houses of their fathers, according to the nomber of their names, from twentie yeere olde and aboue, all that went foorth to warre:

Numbers 1:33 The nomber of them also of the tribe of Ephraim was fourtie thousande and fiue hundreth.

Numbers 1:34 Of the sonnes of Manasseh by their generations, by their families, and by the houses of their fathers, according to the nomber of their names, from twentie yeere olde and aboue, all that went foorth to warre:

Numbers 1:35 The nober of the also of ye tribe of Manasseh was two and thirtie thousand and two hundreth.

Numbers 1:36 Of the sonnes of Beniamin by their generations, by their families, and by the houses of their fathers, according to the nomber of their names, from twentie yeere olde and aboue, all that went foorth to warre:

Numbers 1:37 The nomber of them also of the tribe of Beniamin was fiue and thirtie thousande and foure hundreth.

Numbers 1:38 Of the sonnes of Dan by their generations, by their families, and by the houses of their fathers, according to the nomber of their names, from twentie yeere olde and aboue, all that went foorth to warre:

Numbers 1:39 The nomber of the also of ye tribe of Dan was three score and two thousand and seue hudreth.

Numbers 1:40 Of the sonnes of Asher by their generations, by their families, and by the houses of their fathers, according to the number of their names, from twentie yeere olde and aboue, all that went foorth to warre:

Numbers 1:41 The nomber of them also of ye tribe of Asher was one and fourtie thousand and fiue hudreth.

Numbers 1:42 Of the children of Naphtali, by their generations, by their families, and by the houses of their fathers, according to the nomber of their names, from twentie yeere olde and aboue, all that went to the warre:

Numbers 1:43 The nomber of them also of the tribe of Naphtali, was three and fiftie thousand, and foure hundreth.

Numbers 1:44 These are the summes which Moses, and Aaron nombred, and the Princes of Israel, the twelue men, which were euery one for the house of their fathers.

Numbers 1:45 So this was all the summe of the sonnes of Israel, by the houses of their fathers, from twenty yeere olde and aboue, all that went to the warre in Israel,

Numbers 1:46 And all they were in nomber sixe hudreth and three thousande, fiue hundreth and fiftie.

Numbers 1:47 But the Leuites, after the tribes of their fathers were not nombred among them.

Numbers 1:48 For the Lord had spoken vnto Moses, and said,

Numbers 1:49 Onely thou shalt not number the tribe of Leui, neither take the summe of them among the children of Israel:

Numbers 1:50 But thou shalt appoynt the Leuites ouer the Tabernacle of the Testimonie, and ouer all the instruments thereof, and ouer all things that belong to it: they shall beare the Tabernacle, and all the instruments thereof, and shall minister in it, and shall dwell round about the Tabernacle.

Numbers 1:51 And when the Tabernacle goeth forth, the Leuites shall take it downe: and when the Tabernacle is to be pitched, ye Leuites shall set it vp: for the stranger that commeth neere, shalbe slaine.

Numbers 1:52 Also the children of Israel shall pitch their tentes, euery man in his campe, and euery man vnder his standerd throughout their armies.

Numbers 1:53 But the Leuites shall pitch rounde about the Tabernacle of the Testimonie, least vengeance come vpon the Congregation of the children of Israel, and the Leuites shall take the charge of the Tabernacle of the Testimonie.

Numbers 1:54 So the children of Israel did according to all that ye Lord had comanded Moses: so did they.

Numbers 2:1 And the Lord spake vnto Moses, and to Aaron, saying,

Numbers 2:2 Euery man of the children of Israel shall campe by his standerd, and vnder the ensigne of their fathers house: farre off about the Tabernacle of the Congregation shall they pitch.

Numbers 2:3 On the East side towarde the rising of the sunne, shall they of the standerd of the hoste of Iudah pitch according to their armies: and Nahshon the sonne of Amminadab shalbe captaine of the sonnes of Iudah.

Numbers 2:4 And his hoste and the nomber of the were seuentie and foure thousande and sixe hundreth.

Numbers 2:5 Next vnto him shall they of the tribe of Issachar pitch, and Nethaneel the sonne of Zuar shalbe the captaine of the sonnes of Issachar:

Numbers 2:6 And his hoste, and the nomber thereof were foure and fiftie thousand, and foure hundreth.

Numbers 2:7 Then the tribe of Zebulun, and Eliab the sonne of Helon, captaine ouer the sonnes of Zebulun:

Numbers 2:8 And his hoste, and the nomber thereof seuen and fiftie thousand and foure hundreth:

Numbers 2:9 The whole nomber of the hoste of Iudah are an hundreth fourescore and sixe thousande, and foure hundreth according to their armies: they shall first set foorth.

Numbers 2:10 On the South side shalbe ye standerd of the host of Reuben according to their armies, and the captaine ouer the sonnes of Reuben shalbe Elizur the sonne of Shedeur.

Numbers 2:11 And his host, and the nomber thereof sixe and fourty thousand and fiue hundreth.

Numbers 2:12 And by him shall the tribe of Simeon pitch, and the captaiue ouer the sonnes of Simeon shall be Shelumiel the sonne of Zurishaddai:

Numbers 2:13 And his hoste, and the nomber of them, nine and fiftie thousand and three hundreth.

Numbers 2:14 And the tribe of Gad, and the captaine ouer the sonnes of Gad shall be Eliasaph the sonne of Deuel:

Numbers 2:15 And his host and the nomber of the were fiue and fourtye thousande, sixe hundreth and fiftie.

Numbers 2:16 All the nomber of the campe of Reuben were an hundreth and one and fiftie thousande, and foure hundreth and fiftie according to their armies, and they shall set foorth in the seconde place.

Numbers 2:17 Then the Tabernacle of the Congregation shall goe with the host of the Leuites, in the mids of the campe as they haue pitched, so shall they goe forwarde, euery man in his order according to their standerds.

Numbers 2:18 The standerd of the campe of Ephraim shalbe toward the west according to their armies: and ye captaine ouer the sonnes of Ephraim shall be Elishama the sonne of Ammihud:

Numbers 2:19 And his host and the nomber of the were fortie thousand and fiue hundreth.

Numbers 2:20 And by him shalbe the tribe of Manasseh, and the captaine ouer the sonnes of Manasseh shalbe Gamliel the sonne of Pedahzur:

Numbers 2:21 And his hoste and the nomber of them were two and thirtie thousand and two hundreth.

Numbers 2:22 And the tribe of Beniamin, and ye captaine ouer the sonnes of Beniamin shalbe Abidan the sonne of Gideoni:

Numbers 2:23 And his host, and the nomber of the were fiue and thirtie thousand and foure hundreth.

Numbers 2:24 All the nomber of the campe of Ephraim were an hundreth and eight thousande and one hundreth according to their armies, and they shall go in the third place.

Numbers 2:25 The standerd of the host of Dan shalbe toward the North according to their armies: and the captaine ouer the children of Dan shall be Ahiezer the sonne of Ammishaddai:

Numbers 2:26 And his host and the number of them were two and threescore thousand and seue hundreth.

Numbers 2:27 And by him shall the tribe of Asher pitch, and the captaine ouer the sonnes of Asher shalbe Pagiel the sonne of Ocran.

Numbers 2:28 And his host and the nomber of them were one and fourtie thousand and fiue hundreth.

Numbers 2:29 Then the tribe of Naphtali, and the captaine ouer the children of Naphtali shall be Ahira the sonne of Enan:

Numbers 2:30 And his host and the nomber of them were three and fiftie thousand and foure hundreth.

Numbers 2:31 All the nomber of the host of Dan was an hundreth and seuen and fiftie thousand and sixe hundreth: they shall goe hinmost with their standerdes.

Numbers 2:32 These are the summes of the childre of Israel by ye houses of their fathers, all the nomber of ye host, according to their armies, six hundreth and three thousand, fiue hundreth and fiftie.

Numbers 2:33 But the Leuites were not nombred among the children of Israel, as the Lord had commanded Moses.

Numbers 2:34 And the children of Israel did according to all that the Lord had commanded Moses: so they pitched according to their standards, and so they iourneyed euery one with his families, according to the houses of their fathers.

Numbers 3:1 These also were the generations of Aaron and Moses, in the day that the Lord spake with Moses in mount Sinai.

Numbers 3:2 So these are the names of the sonnes of Aaron, Nadab the first borne, and Abihu, Eleazar, and Ithamar.

Numbers 3:3 These are the names of the sonnes of Aaron the anoynted Priests, whom Moses did consecrate to minister in the Priests office.

Numbers 3:4 And Nadab and Abihu died before the Lord, when they offred strange fire before the Lord in the wildernesse of Sinai, and had no children: but Eleazar and Ithamar serued in ye Priestes office in the sight of Aaron their father.

Numbers 3:5 Then the Lord spake vnto Moses, saying,

Numbers 3:6 Bring the tribe of Leui, and set the before Aaron the Priest that they may serue him,

Numbers 3:7 And take the charge with him, euen the charge of the whole Congregation before the Tabernacle of the Congregation to doe the seruice of the Tabernacle.

Numbers 3:8 They shall also keepe all the instruments of the Tabernacle of the Congregation, and haue the charge of the children of Israel to doe the seruice of the Tabernacle.

Numbers 3:9 And thou shalt giue the Leuites vnto Aaron and to his sonnes: for they are giuen him freely from among the children of Israel.

Numbers 3:10 And thou shalt appoint Aaron and his sonnes to execute their Priestes office: and the stranger that commeth neere, shalbe slayne.

Numbers 3:11 Also the Lord spake vnto Moses, saying,

Numbers 3:12 Beholde, I haue euen taken the Leuites from among the childre of Israel: for al the first borne that openeth the matrice among the children of Israel, and the Leuites shalbe mine,

Numbers 3:13 Because all the first borne are mine: for the same day, that I smote all the first borne in the land of Egypt, I sanctified vnto me all the first borne in Israel, both man and beast: mine they shalbe: I am the Lord.

Numbers 3:14 Moreouer, the Lord spake vnto Moses in the wildernesse of Sinai, saying,

Numbers 3:15 Nomber the children of Leui after the houses of their fathers, in their families: euery male from a moneth olde and aboue shalt thou nomber.

Numbers 3:16 Then Moses nombred them according to the word of the Lord, as he was commanded.

Numbers 3:17 And these are the sonnes of Leui by their names, Gershon, and Kohath, and Merari.

Numbers 3:18 Also these are the names of the sonnes of Gershon by their families: Libni and Shimei.

Numbers 3:19 The sonnes also of Kohath by their families: Amram, and Izehar, Hebron, and Vzziel.

Numbers 3:20 And the sonnes of Merari by their families: Mahli and Mushi. These are the families of Leui, according to the houses of their fathers.

Numbers 3:21 Of Gershon came the familie of the Libnites, and the familie of the Shimeites: these are the families of the Gershonites.

Numbers 3:22 The summe whereof (after the nomber of all the males from a moneth olde and aboue) was counted seuen thousand and fiue hundreth.

Numbers 3:23 The families of the Gershonites shall pitch behind the Tabernacle westward.

Numbers 3:24 The captaine and auncient of the house of the Gershonites shalbe Eliasaph the sonne of Lael.

Numbers 3:25 And the charge of the sonnes of Gershon in the Tabernacle of the Congregation shall be the Tabernacle, and the pauilion, the couering thereof, and the vaile of the dore of the Tabernacle of the Congregation,

Numbers 3:26 And the hanging of the court, and the vaile of the doore of the court, which is neere the Tabernacle, and neere ye Altar round about, and the cordes of it for all the seruice thereof.

Numbers 3:27 And of Kohath came the familie of the Amramites, and the familie of the Izeharites, and the familie of the Hebronites, and the familie of the Vzzielites: these are the families of the Kohathites.

Numbers 3:28 The nomber of all the males from a moneth olde and aboue was eight thousand and sixe hundreth, hauing the charge of the Sanctuarie.

Numbers 3:29 The families of the sonnes of Kohath shall pitch on the Southside of the Tabernacle.

Numbers 3:30 The captaine and auncient of the house, and families of the Kohathites shall be Elizaphan the sonne of Vzziel:

Numbers 3:31 And their charge shalbe the Arke, and the Table, and the Candlesticke, and the altars, and the instruments of the Sanctuarie that they minister with, and the vaile, and all that serueth thereto.

Numbers 3:32 And Eleazar the sonne of Aaron the Priest shalbe chiefe captaine of the Leuites, hauing the ouersight of them that haue the charge of the Sanctuarie.

Numbers 3:33 Of Merari came the familie of the Mahlites, and the familie of the Mushites: these are the families of Merari.

Numbers 3:34 And the summe of them, according to the nomber of all the males, from a moneth olde and aboue was sixe thousand and two hundreth.

Numbers 3:35 The captaine and the ancient of the house of the families of Merari shalbe Zuriel the sonne of Abihail: they shall pitche on the Northside of the Tabernacle.

Numbers 3:36 And in ye charge and custodie of the sonnes of Merari shall be the boardes of the Tabernacle, and the barres thereof, and his pillars, and his sockets, and al the instruments therof, and al that serueth thereto,

Numbers 3:37 With the pillars of the court round about, with their sockets, and their pins and their coardes.

Numbers 3:38 Also on the forefront of the Tabernacle toward the East, before the Tabernacle, I say, of the Congregation Eastwarde shall Moses and Aaron and his sonnes pitch, hauing the charge of the Sanctuarie, and the charge of the children of Israel: but the stranger that commeth neere, shall be slayne.

Numbers 3:39 The wholesumme of ye Leuites, which Moses and Aaron nombred at the commandement of the Lord throughout their families, euen al the males from a moneth olde and aboue, was two and twentie thousand.

Numbers 3:40 And the Lord said vnto Moses, Nomber all the first borne that are Males among the children of Israel, from a moneth old and aboue, and take the nomber of their names.

Numbers 3:41 And thou shalt take ye Leuites to me for all the first borne of the children of Israel (I am the Lord) and the cattell of the Leuites for all the first borne of the cattell of the children of Israel.

Numbers 3:42 And Moses nombred, as the Lord commanded him, all the first borne of the children of Israel.

Numbers 3:43 And all the first borne males rehearsed by name (from a moneth olde and aboue) according to their nomber were two and twentie thousand, two hundreth seuentie and three.

Numbers 3:44 And the Lord spake vnto Moses, saying,

Numbers 3:45 Take the Leuites for all the first borne of the children of Israel, and the cattell of the Leuites for their cattel, and the Leuites shalbe mine, (I am the Lord)

Numbers 3:46 And for the redeeming of the two hundreth seuentie and three, (which are moe then the Leuites) of the first borne of the children of of Israel,

Numbers 3:47 Thou shalt also take fiue shekels for euery person: after the weight of the Sanctuarie shalt thou take it: ye shekel conteineth twenty gerahs.

Numbers 3:48 And thou shalt giue the money, wherwith the odde nomber of them is redeemed, vnto Aaron and to his sonnes.

Numbers 3:49 Thus Moses tooke the redemption of the that were redeemed, being more then the Leuites:

Numbers 3:50 Of the first borne of the children of Israel tooke he the mony: eue a thousand three hundreth three score and fiue shekels after the shekel of the Sanctuarie.

Numbers 3:51 And Moses gaue the money of them that were redeemed, vnto Aaron and to his sonnes according to the word of the Lord, as the Lord had commanded Moses.

Numbers 4:1 And the Lord spake vnto Moses, and to Aaron, saying,

Numbers 4:2 Take the summe of the sonnes of Kohath from among the sonnes of Leui, after their families, and houses of their fathers,

Numbers 4:3 From thirtie yeere olde and aboue, euen vntill fiftie yeere olde, all that enter into the assemblie to do the worke in the Tabernacle of the Congregation.

Numbers 4:4 This shall be the office of the sonnes of Kohath in the Tabernacle of the Congregation about the Holiest of all.

Numbers 4:5 When the hoste remoueth, then Aaron and his sonnes shall come and take downe the couering vaile, and shall couer the Arke of the Testimonie therewith.

Numbers 4:6 And they shall put thereon a couering of badgers skinnes, and shall spread vpon it a cloth altogether of blewe silke, and put to the barres thereof:

Numbers 4:7 And vpon ye table of shew bread they shall spread a cloth of blewe silke, and put thereon the dishes, and the incense cups, and goblets, and couerings to couer it with, and the bread shall be thereon continually:

Numbers 4:8 And they shall spread vpon them a couering of skarlet, and couer the same with a couering of badgers skinnes, and put to the barres thereof.

Numbers 4:9 Then they shall take a cloth of blewe silke, and couer the candlesticke of light with his lampes and his snuffers, and his snuffedishes, and al the oyle vessels thereof, which they occupie about it.

Numbers 4:10 So they shall put it, and all the instruments thereof in a couering of badgers skinnes, and put it vpon the barres.

Numbers 4:11 Also vpon the golden altar they shall spread a cloth of blewe silke, and couer it with a couering of badgers skinnes, and put to the barres thereof.

Numbers 4:12 And they shall take all the instruments of the ministerie wherewith they minister in the Sanctuarie, and put them in a cloth of blew silke, and couer the with a couering of badgers skinnes, and put them on the barres.

Numbers 4:13 Also they shall take away the ashes from the altar, and spread a purple cloth vpon it,

Numbers 4:14 And shall put vpon it all the instruments thereof, which they occupie about it: the censers, the fleshhookes and the besomes, and the basens, euen al the instruments of the altar and they shall spread vpon it a couering of badgers skinnes, and put to the barres of it.

Numbers 4:15 And when Aaron and his sonnes haue made an ende of couering the Sanctuarie, and al the instruments of the Sanctuarie, at the remouing of the host, afterward the sonnes of Kohath shall come to beare it, but they shall not touch any holy thing, lest they dye. This is the charge of the sonnes of Kohath in the Tabernacle of the Congregation.

Numbers 4:16 And to the office of Eleazar the sonne of Aaron the Priest pertaineth the oyle for the light, and the sweete incense and the dayly meat offring, and the anointing oyle, with the ouersight of all the Tabernacle, and of all that therein is, both in the Sanctuarie and in all the instruments thereof.

Numbers 4:17 And the Lord spake vnto Moses and to Aaron, saying,

Numbers 4:18 Ye shall not cut off the tribe of the families of the Kohathites from among the Leuites:

Numbers 4:19 But thus do vnto them, that they may liue and not die, when they come neere to the most holy things: let Aaron and his sonnes come and appoynt them, euery one to his office, and to his charge.

Numbers 4:20 But let them not goe in, to see when the Sanctuarie is folden vp, lest they die.

Numbers 4:21 And the Lord spake vnto Moses, saying,

Numbers 4:22 Take also ye summe of the sonnes of Gershon, euery one by the houses of their fathers throughout their families:

Numbers 4:23 From thirtie yere old and aboue, vntil fiftie yere old shalt thou nomber them, al that enter into the assemblie for to do seruice in the Tabernacle of the Congregation.

Numbers 4:24 This shall be the seruice of the families of the Gershonites, to serue and to beare.

Numbers 4:25 They shall beare the curtaines of the Tabernacle, and the Tabernacle of the Congregation, his couering, and the couering of badgers skinnes, that is on hie vpon it, and the vayle of the doore of the Tabernacle of the Congregation:

Numbers 4:26 The curtaines also of the court, and the vaile of the entring in of the gate of the court, which is neere the Tabernacle and neere the altar round about, with their cordes, and all the instruments for their seruice, and all that is made for them: so shall they serue.

Numbers 4:27 At the commandement of Aaron and his sonnes shall all the seruice of the sonnes of ye Gershonites bee done, in all their charges and in all their seruice, and ye shall appoynt them to keepe all their charges.

Numbers 4:28 This is the seruice of the families of the sonnes of the Gershonites in the Tabernacle of the Congregation, and their watch shall be vnder the hande of Ithamar the sonne of Aaron the Priest.

Numbers 4:29 Thou shalt nomber the sonnes of Merari by their families, and by the houses of their fathers:

Numbers 4:30 From thirty yere olde and aboue, euen vnto fiftie yere olde shalt thou nomber the, all that enter into the assemblie, to doe the seruice of the Tabernacle of the Congregation.

Numbers 4:31 And this is their office and charge according to all their seruice in the Tabernacle of the Congregation: the boardes of the Tabernacle with the barres thereof, and his pillars, and his sockets,

Numbers 4:32 And the pillars rounde about the court, with their sockets and their pinnes, and their cords, with all their instruments, euen for all their seruice: and by name ye shall recken the instruments of their office and charge.

Numbers 4:33 This is the seruice of the families of the sonnes of Merari, according to all their seruice in the Tabernacle of the Congregation vnder the hand of Ithamar the sonne of Aaron the Priest.

Numbers 4:34 Then Moses and Aaron and the princes of the Congregation nombred the sonnes of the Kohathites, by their families and by the houses of their fathers,

Numbers 4:35 From thirtie yeere olde and aboue, euen vnto fiftie yere olde, all that enter into the assemblie for the seruice of the Tabernacle of ye Congregation.

Numbers 4:36 So the nombers of the throughout their families were two thousande, seuen hundreth and fiftie.

Numbers 4:37 These are the nombers of the families of the Kohathites, al that serue in the Tabernacle of the Congregation, which Moses and Aaron did nomber according to the commandement of the Lord by the hand of Moses.

Numbers 4:38 Also the nombers of the sonnes of Gershon throughout their families and houses of their fathers,

Numbers 4:39 From thirtie yere olde and vpwarde, euen vnto fiftie yere olde: all that enter into the assemblie for the seruice of the Tabernacle of the Cogregation.

Numbers 4:40 So the nombers of them by their families, and by the houses of their fathers were two thousand sixe hundreth and thirtie.

Numbers 4:41 These are the nombers of the families of the sonnes of Gershon: of all that did seruice in the Tabernacle of the Congregation, whom Moses and Aaron did nomber according to the commandement of the Lord.

Numbers 4:42 The nombers also of the families of the sonnes of Merari by their families, and by the houses of their fathers,

Numbers 4:43 From thirtie yeere olde and vpwarde, euen vnto fiftie yeere olde: all that enter into the assemblie for the seruice of the Tabernacle of the Congregation.

Numbers 4:44 So the nombers of them by their families were three thousand, and two hundreth.

Numbers 4:45 These are the summes of ye families of the sonnes of Merari, whom Moses and Aaron nombred according to the commandement of the Lord, by the hand of Moses.

Numbers 4:46 So all the nombers of the Leuites, which Moses, and Aaron, and the princes of Israel nombred by their families and by the houses of their fathers,

Numbers 4:47 From thirtie yere olde and vpward, euen to fiftie yeere olde, euery one that came to doe his duetie, office, seruice and charge in the Tabernacle of the Congregation.

Numbers 4:48 So the nombers of them were eight thousand, fiue hundreth and foure score.

Numbers 4:49 According to the commandement of the Lord by the hand of Moses did Aaron nomber them, euery one according to his seruice, and according to his charge. Thus were they of that tribe nombred, as the Lord commanded Moses.

Numbers 5:1 And the Lord spake vnto Moses, saying,

Numbers 5:2 Commaund the children of Israel that they put out of the hoste euery leper, and euery one that hath an issue, and whosoeuer is defiled by the dead.

Numbers 5:3 Both male and female shall ye put out: out of the hoste shall yee put them, that they defile not their tentes among whome I dwell.

Numbers 5:4 And the children of Israel did so, and put them out of the host, euen as the Lord had commanded Moses, so did the children of Israel.

Numbers 5:5 And the Lord spake vnto Moses, saying,

Numbers 5:6 Speake vnto the children of Israel, When a man or woman shall commit any sinne that men commit, and transgresse against the Lord, when that person shall trespasse,

Numbers 5:7 Then they shall confesse their sinne which they haue done, and shall restore the domage thereof with his principall, and put the fift part of it more thereto, and shall giue it vnto him, against whom he hath trespassed.

Numbers 5:8 But if the man haue no kinseman, to whom he shoulde restore the domage, the domage shall be restored to the Lord for the Priests vse besides the ramme of the atonement, whereby hee shall make atonement for him.

Numbers 5:9 And euery offring of all the holy thinges of the children of Israel, which they bring vnto the Priest, shalbe his.

Numbers 5:10 And euery mans halowed things shall bee his: that is, whatsoeuer any man giueth the Priest, it shalbe his.

Numbers 5:11 And the Lord spake vnto Moses, saying,

Numbers 5:12 Speake vnto the children of Israel, and say vnto them, If any mans wife turne to euill, and commit a trespasse against him,

Numbers 5:13 So that an other man lie with her fleshly, and it bee hid from the eyes of her husband, and kept close, and yet she be defiled, and there be no witnesse against her, neither she taken with the maner,

Numbers 5:14 If he be moued with a ielous minde, so that he is ielous ouer his wife, which is defiled, or if he haue a ielous minde, so that he is ielous ouer his wife, which is not defiled,

Numbers 5:15 Then shall the man bring his wife to the Priest, and bring her offering with her, the tenth part of an Ephah of barly meale, but he shall not powre oyle vpon it, nor put incense thereon: for it is an offring of ielousie, an offring for a remembrance, calling the sinne to minde:

Numbers 5:16 And the Priest shall bring her, and set her before the Lord.

Numbers 5:17 Then the Priest shall take the holy water in an earthen vessel, and of the dust that is in the floore of the Tabernacle, euen the Priest shall take it and put it into the water.

Numbers 5:18 After, the Priest shall set the woman before the Lord, and vncouer the womans head, and put the offring of the memorial in her hands: it is the ielousie offering, and the Priest shall haue bitter and cursed water in his hand,

Numbers 5:19 And the Priest shall charge her by an othe, and say vnto the woman, If no man haue lien with thee, neither thou hast turned to vncleannesse from thine husband, be free from this bitter and cursed water.

Numbers 5:20 But if thou hast turned from thine husband, and so art defiled, and some man hath lyen with thee beside thine husband,

Numbers 5:21 (Then the Priest shall charge the woman with an othe of cursing, and the Priest shall say vnto the woman) The Lord make thee to be accursed, and detestable for the othe among thy people, and the Lord cause thy thigh to rot, and thy belly to swell:

Numbers 5:22 And that this cursed water may goe into thy bowels, to cause thy belly to swell, and thy thigh to rot. Then the woman shall answere, Amen, Amen.

Numbers 5:23 After, the Priest shall write these curses in a booke, and shall blot them out with the bitter water,

Numbers 5:24 And shall cause the woman to drinke ye bitter and cursed water, and the cursed water, turned into bitternesse, shall enter into her.

Numbers 5:25 Then the Priest shall take the ielousie offring out of the womans hand, and shall shake the offring before the Lord, and offer it vpon ye altar.

Numbers 5:26 And the Priest shall take an handfull of the offring for a memorial thereof, and burne it vpon the altar, and afterwarde make the woman drinke the water.

Numbers 5:27 When yee haue made her drinke the water, (if she bee defiled and haue trespassed against her husband) then shall the cursed water, turned into bitternesse, enter into her, and her belly shall swell, and her thigh shall rot, and the woman shall be accursed among her people.

Numbers 5:28 But if the woman bee not defiled, but bee cleane, she shalbe free and shall conceiue and beare.

Numbers 5:29 This is the law of ielousie, when a wife turneth from her husband and is defiled,

Numbers 5:30 Or when a man is moued with a ielous minde being ielous ouer his wife then shall he bring the woman before the Lord, and the Priest shall do to her according to al this lawe,

Numbers 5:31 And the man shalbe free from sinne, but this woman shall beare her iniquitie.

Numbers 6:1 And the Lord spake vnto Moses, saying,

Numbers 6:2 Speake vnto the children of Israel, and say vnto them, When a man or a woman doeth separate themselues to vowe a vowe of a Nazarite to separate himselfe vnto the Lord,

Numbers 6:3 He shall abstaine from wine and strong drinke, and shall drinke no sowre wine nor sowre drinke, nor shall drinke any licour of grapes, neither shall eate fresh grapes nor dryed.

Numbers 6:4 As long as his abstinence endureth, shall hee eat nothing that is made of the wine of the vine, neither the kernels, nor the huske.

Numbers 6:5 While hee is separate by his vowe, the rasor shall not come vpon his head, vntill the dayes be out, in the which he separateth him selfe vnto the Lord, he shalbe holy, and shall let the lockes of the heare of his head growe.

Numbers 6:6 During the time that he separateth himselfe vnto the Lord, he shall come at no dead body:

Numbers 6:7 Hee shall not make himselfe vncleane at the death of his father, or mother, brother, or sister: for the consecration of his God is vpon his head.

Numbers 6:8 All the dayes of his separation he shalbe holy to the Lord.

Numbers 6:9 And if any dye suddenly by him, or hee beware, then the head of his consecration shall be defiled, and he shall shaue his head in the day of his clensing: in the seuenth day he shall shaue it.

Numbers 6:10 And in the eight day hee shall bring two turtles, or two yong pigeons to the Priest, at the doore of the Tabernacle of the Congregation.

Numbers 6:11 Then the Priest shall prepare the one for a sinne offering, and the other for a burnt offering, and shall make an atonement for him, because he sinned by the dead: so shall he halowe his head the same day,

Numbers 6:12 And he shall consecrate vnto the Lord the dayes of his separation, and shall bring a lambe of a yeere olde for a trespasse offering, and the first dayes shalbe voide: for his consecration was defiled.

Numbers 6:13 This then is the lawe of the Nazarite: When the time of his consecration is out, he shall come to the doore of the Tabernacle of the Congregation,

Numbers 6:14 And hee shall bring his offering vnto the Lord, an hee lambe of a yeere olde without blemish for a burnt offering, and a shee lambe of a yere olde without blemish for a sinne offring, and a ramme without blemish for peace offrings,

Numbers 6:15 And a basket of vnleauened bread, of cakes of fine floure, mingled with oyle, and wafers of vnleauened bread anointed with oile, with their meate offring, and their drinke offrings:

Numbers 6:16 The which the Priest shall bring before the Lord, and make his sinne offering and his burnt offering.

Numbers 6:17 He shall prepare also the ram for a peace offring vnto the Lord, with the basket of vnleauened bread, and the Priest shall make his meate offring, and his drinke offring.

Numbers 6:18 And the Nazarite shall shaue the head of his consecration at the doore of the Tabernacle of the Congregation, and shall take the heare of the head of his consecration, and put it in the fire, which is vnder the peace offring.

Numbers 6:19 Then the Priest shall take ye sodden shoulder of the ramme, and an vnleauened cake out of the basket, and a wafer vnleauened, and put them vpon the hands of the Nazarite, after he hath shauen his consecration.

Numbers 6:20 And the Priest shall shake them to and from before the Lord: this is an holy thing for the Priest besides the shaken breast, and besides the heaue shoulder: so afterwarde the Nazarite may drinke wine.

Numbers 6:21 This is the Lawe of the Nazarite, which he hath vowed, and of his offering vnto the Lord for his consecration, besides that

that hee is able to bring: according to the vowe which he vowed, so shall he do after the lawe of his consecration.

Numbers 6:22 And the Lord spake vnto Moses, saying,

Numbers 6:23 Speake vnto Aaron and to his sonnes, saying, Thus shall ye blesse the childre of Israel, and say vnto them,

Numbers 6:24 The Lord blesse thee, and keepe thee,

Numbers 6:25 The Lord make his face shine vpon thee, and be merciful vnto thee,

Numbers 6:26 The Lord lift vp his coutenance vpon thee, and giue thee peace.

Numbers 6:27 So they shall put my Name vpon the children of Israel, and I wil blesse them.

Numbers 7:1 Nowe when Moses had finished the setting vp of the Tabernacle, and anointed it and sanctified it, and all the instruments thereof, and the altar with al the instruments thereof, and had anoynted them and sanctified them,

Numbers 7:2 Then the princes of Israel, heads ouer the houses of their fathers (they were the princes of the tribes, who were ouer them that were nombred) offred,

Numbers 7:3 And brought their offring before the Lord, sixe couered charets, and twelue oxen: one charet for two princes, and for euery one an oxe, and they offred them before the Tabernacle.

Numbers 7:4 And the Lord spake vnto Moses, saying,

Numbers 7:5 Take these of them, that they may be to doe the seruice of the Tabernacle of the Congregation, and thou shalt giue them vnto the Leuites, to euery man according vnto his office.

Numbers 7:6 So Moses tooke the charets and the oxen, and gaue them vnto the Leuites:

Numbers 7:7 Two charets and foure oxen hee gaue to the sonnes of Gershon, according vnto their office.

Numbers 7:8 And foure charets and eight oxen hee gaue to the sonnes of Merari according vnto their office, vnder the hand of Ithamar the sonne of Aaron the Priest.

Numbers 7:9 But to the sonnes of Kohath he gaue none, because the charge of the Sanctuarie belonged to them, which they did beare vpon their shoulders.

Numbers 7:10 The princes also offered in the dedication for the altar in the day that it was anoynted: then the princes offered their offering before the altar.

Numbers 7:11 And the Lord sayd vnto Moses, One prince one day, and an other prince an other day shall offer their offring, for the dedication of the altar.

Numbers 7:12 So then on the first day did Nahshon the sonne of Amminadab of ye tribe of Iudah offer his offring.

Numbers 7:13 And his offring was a siluer charger of an hundreth and thirtie shekels weight, a siluer boule of seuenty shekels, after the shekel of the Sanctuarie, both ful of fine floure, mingled with oyle, for a meate offring,

Numbers 7:14 An incense cup of gold of tenne shekels, ful of incense,

Numbers 7:15 A yong bullocke, a ram, a lambe of a yeere olde for a burnt offring,

Numbers 7:16 An hee goate for a sinne offring,

Numbers 7:17 And for peace offrings, two bullockes, fiue rams, fiue hee goates, and fiue lambes of a yeere olde: this was the offring of Nahshon the sonne of Amminadab.

Numbers 7:18 The second day Nethaneel, the sonne of Zuar, prince of the tribe of Issachar did offer:

Numbers 7:19 Who offred for his offring a siluer charger of an hundreth and thirtie shekels weight, a siluer boule of seuentie shekels, after the shekel of the Sanctuarie, both ful of fine floure, mingled with oyle, for a meat offring,

Numbers 7:20 An incense cup of gold of ten shekels, ful of incense,

Numbers 7:21 A yong bullocke, a ram, a lambe of a yeere olde for a burnt offring,

Numbers 7:22 An hee goate for a sinne offring,

Numbers 7:23 And for peace offrings, two bullockes, fiue rammes, fiue hee goates, fiue lambes of a yeere olde: this was the offring of Nethaneel the sonne of Zuar.

Numbers 7:24 The third day Eliab the sonne of Helon prince of the children of Zebulun offred.

Numbers 7:25 His offring was a siluer charger of an hundreth and thirty shekels weight, a siluer boule of seuentie shekels, after the shekel of the Sanctuarie, both ful of fine floure, mingled with oyle, for a meate offring,

Numbers 7:26 A golden incense cup of ten shekels, ful of incense,

Numbers 7:27 A yong bullocke, a ram, a lambe of a yeere olde for a burnt offring,

Numbers 7:28 An hee goate for a sinne offring,

Numbers 7:29 And for peace offrings, two bullockes, fiue rammes, fiue hee goates, fiue lambes of a yeere olde: this was the offering of Eliab the sonne of Helon.

Numbers 7:30 The fourth day Elizur ye sonne of Shedeur prince of the children of Reuben offred.

Numbers 7:31 His offring was a siluer charger of an hundreth and thirtie shekels weight, a siluer boule of seuentie shekels, after the shekel of the Sanctuary, both ful of fine floure, mingled with oyle, for a meate offring,

Numbers 7:32 A golden incense cup of ten shekels, full of incense,

Numbers 7:33 A yong bullocke, a ram, a lambe of a yere olde for a burnt offring,

Numbers 7:34 An hee goate for a sinne offring,

Numbers 7:35 And for a peace offring, two bullockes, fiue rammes, fiue hee goates, and fiue lambes of a yere olde: this was the offering of Elizur the sonne of Shedeur.

Numbers 7:36 The fifth day Shelumiel the sonne of Zurishaddai, prince of the children of Simeon offered.

Numbers 7:37 His offring was a siluer charger of an hundreth and thirtie shekels weight, a siluer boule of seuentie shekels, after the shekel of the Sanctuary, both ful of fine floure, mingled with oyle, for a meate offring,

Numbers 7:38 A golden incense cup of ten shekels, full of incense,

Numbers 7:39 A yong bullocke, a ram, a lambe of a yeere olde for a burnt offring,

Numbers 7:40 An hee goate for a sinne offring,

Numbers 7:41 And for a peace offring, two bullocks, fiue rammes, fiue hee goates, fiue lambes of a yere old: this was the offering of Shelumiel the sonne of Zurishaddai.

Numbers 7:42 The sixt day Eliasaph the sonne of Deuel prince of the children of Gad offred.

Numbers 7:43 His offring was a siluer charger of an hundreth and thirtie shekels weight, a siluer boule of seuentie shekels, after the shekel of the Sanctuarie, both ful of fine floure, mingled with oyle, for a meate offring,

Numbers 7:44 A golden incense cup of ten shekels, full of incense,

Numbers 7:45 A yong bullocke, a ram, a lambe of a yere olde, for a burnt offring,

Numbers 7:46 An hee goate for a sinne offring,

Numbers 7:47 And for a peace offering, two bullockes, fiue rammes, fiue hee goates, fiue lambes of a yere olde: this was the offring of Eliasaph the sonne of Deuel.

Numbers 7:48 The seuenth day Elishama the sonne of Ammiud prince of the children of Ephraim offered.

Numbers 7:49 His offring was a siluer charger of an hundreth and thirtie shekels weight, a siluer boule of seuentie shekels, after the shekel of the Sanctuary, both full of fine floure, mingled with oyle, for a meate offering,

Numbers 7:50 A golden incense cup of ten shekels, full of incense,

Numbers 7:51 A yong bullocke, a ram, a lambe of a yeere olde for a burnt offring,

Numbers 7:52 An hee goate for a sinne offring,

Numbers 7:53 And for a peace offring, two bullockes, fiue rammes, fiue hee goates, fiue lambes of a yeere olde: this was the offring of Elishama the sonne of Ammiud.

Numbers 7:54 The eight day offred Gamliel the sonne of Pedazur, prince of the children of Manasseh.

Numbers 7:55 His offring was a siluer charger of an hundreth and thirtie shekels weight, a siluer boule of seuentie shekels, after the shekel of the Sanctuarie, both full of fine floure, mingled with oyle, for a meate offring,

Numbers 7:56 A golden incense cup of ten shekels, full of incense,

Numbers 7:57 A yong bullocke, a ram, a lambe of a yeere olde for a burnt offring,

Numbers 7:58 An hee goate for a sinne offring,

Numbers 7:59 And for a peace offring, two bullockes, fiue rammes, fiue hee goates, fiue lambes of a yeere olde: this was the offring of Gamliel the sonne of Pedazur.

Numbers 7:60 The ninth day Abidan the sonne of Gideoni prince of the children of Beniamin offered.

Numbers 7:61 His offring was a siluer charger of an hundreth and thirtie shekels weight, a siluer boule of seuentie shekels, after the shekel of the Sanctuarie, both full of fine floure, mingled with oyle, for a meate offring,

Numbers 7:62 A golden incense cup of ten shekels, full of incense,

Numbers 7:63 A yong bullocke, a ram, a lambe of a yeere olde for a burnt offring,

Numbers 7:64 An hee goate for a sinne offring,

Numbers 7:65 And for a peace offring, two bullockes, fiue rammes, fiue hee goates, fiue lambes of a yeere olde: this was the offring of Abidan the sonne of Gideoni.

Numbers 7:66 The tenth day Ahiezer the sonne of Ammishaddai, prince of the children of Dan offred.

Numbers 7:67 His offring was a siluer charger of an hundreth and thirtie shekels weight, a siluer boule of seuentie shekels, after the shekel of the Sanctuarie, both full of fine floure, mingled with oyle, for a meate offring, Numbers 7:68 A golden incense cup of ten shekels full of incense,

Numbers 7:69 A yong bullocke, a ram, a lambe of a yeere olde for a burnt offring,

Numbers 7:70 An hee goate for a sinne offring,

Numbers 7:71 And for a peace offring, two bullocks, fiue rammes, fiue hee goates, fiue lambes of a yeere olde: this was the offring of Ahiezer the sonne of Ammishaddai.

Numbers 7:72 The eleuenth day Pagiel the sonne of Ocran, prince of the children of Asher offred.

Numbers 7:73 His offring was a siluer charger of an hundreth and thirtie shekels weight, a siluer boule of seuentie shekels, after the shekel of the Sanctuarie, both full of fine floure, mingled with oyle, for a meate offring,

Numbers 7:74 A golden incense cup of ten shekels, ful of incense,

Numbers 7:75 A yong bullocke, a ram, a lambe of a yere olde for a burnt offring,

Numbers 7:76 An hee goate for a sinne offring,

Numbers 7:77 And for a peace offring, two bullockes, fiue rams, fiue he goates, fiue lambes of a yeere olde: this was the offring of Pagiel the sonne of Ocran.

Numbers 7:78 The twelfth day Ahira the sonne of Enan, prince of the children of Naphtali offred,

Numbers 7:79 His offring was a siluer charger of an hundreth and thirtie shekels weight, a siluer boule of seuentie shekels, after the shekel of the Sanctuarie, both full of fine floure, mingled with oyle, for a meate offring,

Numbers 7:80 A golden incense cup of ten shekels, ful of incense,

Numbers 7:81 A yong bullocke, a ram, a lambe of a yere olde for a burnt offring,

Numbers 7:82 An hee goate for a sinne offring,

Numbers 7:83 And for peace offerings, two bullockes, fiue rammes, fiue hee goates, fiue lambes of a yeere olde: this was the offering of Ahira the sonne of Enan.

Numbers 7:84 This was the dedication of the Altar by the princes of Israel, whe it was anointed: twelue chargers of siluer, twelue siluer boules, twelue incense cuppes of golde,

Numbers 7:85 Euery charger, conteining an hundreth and thirtie shekels of siluer, and euery boule seuentie: all the siluer vessell conteined two thousande and foure hundreth shekels, after the shekell of the Sanctuarie.

Numbers 7:86 Twelue incense cups of gold ful of incense, conteining ten shekels euery cup, after the shekell of the Sanctuarie: all the gold of the incense cups was an hundreth and twentie shekels.

Numbers 7:87 All the bullockes for the burnt offering were twelue bullocks, the rams twelue, the lambs of a yeere olde twelue, with their meate offrings, and twelue hee goates for a sinne offring.

Numbers 7:88 And all the bullocks for the peace offrings were foure and twentie bullockes, the rammes sixtie, the hee goates sixtie, the lambes of a yeere olde sixtie: this was the dedication of the Altar, after that it was anointed.

Numbers 7:89 And when Moses went into the Tabernacle of the Congregation, to speake with God, he heard the voyce of one speaking vnto him from the Merciseat, that was vpon the Arke of the Testimonie betweene the two Cherubims, and he spake to him.

Numbers 8:1 And the Lord spake vnto Moses, saying,

Numbers 8:2 Speake vnto Aaron, and say vnto him, When thou lightest the lampes, the seuen lampes shall giue light towarde the forefront of the Candlesticke.

Numbers 8:3 And Aaron did so, lighting the lampes thereof towarde ye forefront of the Candlesticke, as the Lord had commanded Moses.

Numbers 8:4 And this was the worke of the Candlesticke, euen of golde beaten out with the hammer, both the shafte, and the flowres thereof was beaten out with the hammer: according to the paterne, which the Lord had shewed Moses, so made he the Candlesticke.

Numbers 8:5 And the Lord spake vnto Moses, saying,

Numbers 8:6 Take the Leuites from among the children of Israel, and purifie them.

Numbers 8:7 And thus shalt thou doe vnto them, when thou purifiest them, Sprinckle water of purification vpon them, and let them shaue all their flesh, and wash their clothes: so they shalbe cleane.

Numbers 8:8 Then they shall take a yong bullocke with his meate offring of fine floure, mingled with oyle, and another yong bullocke shalt thou take for a sinne offring.

Numbers 8:9 Then thou shalt bring the Leuites before the Tabernacle of the Congregation, and asseble all the Congregation of the children of Israel.

Numbers 8:10 Thou shalt bring the Leuites also before the Lord, and the children of Israel shall put their handes vpon the Leuites.

Numbers 8:11 And Aaron shall offer the Leuites before the Lord, as a shake offring of ye childre of Israel, that they may execute the seruice of the Lord.

Numbers 8:12 And the Leuites shall put their handes vpon the heades of the bullockes, and make thou the one a sinne offring, and the other a burnt offring vnto the Lord, that thou mayest make an atonement for the Leuites.

Numbers 8:13 And thou shalt set the Leuites before Aaron and before his sonnes, and offer the as a shake offring to the Lord.

Numbers 8:14 Thus thou shalt separate the Leuites from among the children of Israel, and the Leuites shall be mine.

Numbers 8:15 And afterwarde shall the Leuites goe in, to serue in the Tabernacle of the Congregation, and thou shalt purifie them and offer them, as a shake offering.

Numbers 8:16 For they are freely giuen vnto me from among the children of Israel, for such as open any wombe: for all the first borne of the children of Israel haue I taken them vnto me.

Numbers 8:17 For all the first borne of the children of Israel are mine, both of man and of beast: since the day that I smote euery first borne in the land of Egypt, I sanctified them for my selfe.

Numbers 8:18 And I haue taken the Leuites for all the first borne of the children of Israel,

Numbers 8:19 And haue giuen the Leuites as a gift vnto Aaron, and to his sonnes from among the children of Israel, to do the seruice of the children of Israel in the Tabernacle of the Congregation, and to make an atonement for the children of Israel, that there be no plague among the children of Israel, when the children of Israel come neere vnto the Sanctuarie.

Numbers 8:20 Then Moses and Aaron and all the Cogregation of the children of Israel did with the Leuites, according vnto all that the Lord had commanded Moses concerning the Leuites: so did the children of Israel vnto them.

Numbers 8:21 So the Leuites were purified, and washed their clothes, and Aaron offred them as a shake offring before the Lord, and Aaron made an atonement for them, to purifie them.

Numbers 8:22 And after that, went the Leuites in to doe their seruice in the Tabernacle of the Congregation, before Aaron and before his sonnes: as the Lord had commanded Moses concerning the Leuites, so they did vnto them.

Numbers 8:23 And the Lord spake vnto Moses, saying,

Numbers 8:24 This also belongeth to the Leuites: from fiue and twentie yeere olde and vpwarde, they shall goe in, to execute their office in the seruice of the Tabernacle of the Congregation.

Numbers 8:25 And after the age of fiftie yeere, they shall cease from executing the office, and shall serue no more:

Numbers 8:26 But they shall minister with their brethre in the Tabernacle of the Congregation, to keepe things committed to their charge, but they shall doe no seruice: thus shalt thou doe vnto the Leuites touching their charges.

Numbers 9:1 And the Lord spake vnto Moses in the wildernes of Sinai, in the first moneth of the second yeere, after they were come out of the land of Egypt, saying,

Numbers 9:2 The children of Israel shall also celebrate the Passeouer at ye time appointed thereunto.

Numbers 9:3 In the fourtenth day of this moneth at euen, ye shall keepe it in his due season: according to all the ordinances of it, and according to all the ceremonies thereof shall ye keepe it.

Numbers 9:4 Then Moses spake vnto the children of Israel, to celebrate the Passeouer.

Numbers 9:5 And they kept the Passeouer in the fouretenth day of the first moneth at euen in the wildernesse of Sinai: according to all that the Lord had comanded Moses, so did ye children of Israel.

Numbers 9:6 And certaine men were defiled by a dead man, that they might not keepe the Passeouer the same day: and they came before Moses and before Aaron the same day.

Numbers 9:7 And those men said vnto him, We are defiled by a dead man: wherefore are wee kept backe that we may not offer an offering vnto the Lord in the time thereunto appointed among the children of Israel?

Numbers 9:8 Then Moses saide vnto them, Stande still, and I will heare what the Lord will commande concerning you.

Numbers 9:9 And the Lord spake vnto Moses, saying,

Numbers 9:10 Speake vnto the children of Israel, and say, If any amog you, or of your posteritie shalbe vncleane by ye reason of a corps, or be in a log iourney, he shall keepe the Passeouer vnto ye Lord.

Numbers 9:11 In the fourtenth day of the second moneth at euen they shall keepe it: with vnleauened bread and sowre herbes shall they eate it.

Numbers 9:12 They shall leaue none of it vnto the morning, nor breake any bone of it: according to all the ordinance of the Passeouer shall they keepe it.

Numbers 9:13 But the man that is cleane and is not in a iourney, and is negligent to keepe the Passeouer, the same person shalbe cut off from his people: because he brought not the offring of the Lord in his due season, that man shall beare his sinne.

Numbers 9:14 And if a stranger dwell among you, and wil keepe the Passeouer vnto the Lord, as the ordinance of the Passeouer, and as the maner thereof is, so shall he do: ye shall haue one lawe both for the stranger, and for him that was borne in the same lande.

Numbers 9:15 And when the Tabernacle was reared vp, a cloude couered the Tabernacle, namely the Tabernacle of the Testimonie: and at euen there was vpon the Tabernacle, as the appearance of fire vntill the morning.

Numbers 9:16 So it was alway: the cloude couered it by day, and the appearance of fire by night.

Numbers 9:17 And when the cloude was taken vp from the Tabernacle, then afterwarde the children of Israel iourneyed: and in the place where the cloude abode, there the children of Israel pitched their tents.

Numbers 9:18 At the commandement of the Lord the children of Israel iourneyed, and at the comandement of the Lord they pitched: as long as the cloude abode vpon the Tabernacle, they lay still.

Numbers 9:19 And when the cloude taryed stil vpon the Tabernacle a long time, the childre of Israel kept the watch of the Lord, and iourneyed not.

Numbers 9:20 So when the cloud abode a few dayes vpon the Tabernacle, they abode in their tents according to the comandement of ye Lord: for they iourneyed at the commandement of the Lord.

Numbers 9:21 And though the cloud abode vpon the Tabernacle from euen vnto the morning, yet if the cloude was taken vp in the morning, then they iourneyed: whether by daye or by night the cloude was taken vp, then they iourneyed.

Numbers 9:22 Or if the cloude taryed two dayes or a moneth, or a yeere vpon the Tabernacle, abiding thereon, the children of Israel abode still, and iourneyed not: but when it was taken vp, they iourneyed.

Numbers 9:23 At the commandement of the Lord they pitched, and at the commandement of the Lord they iourneyed, keeping the watch of the Lord at the commandement of the Lord by the hand of Moses.

Numbers 10:1 And the Lord spake vnto Moses, saying,

Numbers 10:2 Make thee two trumpets of siluer: of an whole piece shalt thou make the, that thou mayest vse them for the assembling of the Congregation, and for the departure of the campe.

Numbers 10:3 And when they shall blowe with them, all the Congregation shall assemble to thee before the doore of the Tabernacle of the Cogregation.

Numbers 10:4 But if they blowe with one, then the princes, or heades ouer the thousandes of Israel shall come vnto thee.

Numbers 10:5 But if ye blow an alarme, then the campe of the that pitch on the East part, shall go forward.

Numbers 10:6 If ye blowe an alarme the second time, then the hoste of them that lie on the Southside shall march: for they shall blowe an alarme when they remoue.

Numbers 10:7 But in assembling the Congregation, ye shall blowe without an alarme.

Numbers 10:8 And the sonnes of Aaron the Priest shall blowe the trumpets, and ye shall haue them as a lawe for euer in your generations.

Numbers 10:9 And when ye goe to warre in your lande against the enemie that vexeth you, ye shall blowe an alarme with the trumpets, and ye shall bee remembred before the Lord your God, and shalbe saued from your enemies.

Numbers 10:10 Also in the day of your gladnesse, and in your feast dayes, and in the beginning of your moneths, ye shall also blow the trumpets ouer your burnt sacrifices, and ouer your peace offrings, that they may be a remembrance for you before your God: I am the Lord your God.

Numbers 10:11 And in the seconde yeere, in the seconde moneth, and in the twentieth day of the moneth the cloude was taken vp from the Tabernacle of the Testimonie.

Numbers 10:12 And ye children of Israel departed on their iourneys out of the desart of Sinai, and the cloud rested in the wildernesse of Paran.

Numbers 10:13 So they first tooke their iourney at the comandement of the Lord, by ye hand of Moses.

Numbers 10:14 In the first place went the standerd of the hoste of the children of Iudah, according to their armies: and Nahshon the sonne of Amminabad was ouer his band.

Numbers 10:15 And ouer the band of the tribe of the children of Issachar was Nethaneel ye sonne of Zuar.

Numbers 10:16 And ouer the band of the tribe of the children of Zebulun was Eliab the sonne of Helon.

Numbers 10:17 When the Tabernacle was taken downe, then the sonnes of Gershon, and the sonnes of Merari went forward bearing the Tabernacle.

Numbers 10:18 After, departed the standerd of the hoste of Reuben, according to their armies, and ouer his band was Elizur the sonne of Shedeur.

Numbers 10:19 And ouer the band of the tribe of ye children of Simeon was Shelumiel the sonne of Shurishaddai.

Numbers 10:20 And ouer the bande of the tribe of ye children of Gad was Eliasaph the sonne of Deuel.

Numbers 10:21 The Kohathites also went forward and bare the Sanctuarie, and the former did set vp the Tabernacle against they came.

Numbers 10:22 Then the standerd of the hoste of the children of Ephraim went forward according to their armies, and ouer his bande was Elishama the sonne of Ammiud.

Numbers 10:23 And ouer the band of the tribe of ye sonnes of Manasseh was Gamliel the sonne of Pedazur.

Numbers 10:24 And ouer the band of ye tribe of the sonnes of Beniamin was Abidan the sonne of Gideoni.

Numbers 10:25 Last, the standerd of the hoste of the children of Dan marched, gathering all ye hostes according to their armies: and ouer his bande was Ahiezer the sonne of Ammishaddai.

Numbers 10:26 And ouer the bande of the tribe of the children of Asher was Pagiel the sonne of Ocran.

Numbers 10:27 And ouer the bande of the tribe of the children of Naphtali was Ahira ye sonne of Enan.

Numbers 10:28 These were the remouings of the children of Israel according to their armies, whe they marched.

Numbers 10:29 After, Moses said vnto Hobab ye sonne of Reuel the Midianite, ye father in law of Moses, We go into the place, of which ye Lord said, I will giue it you: Come thou with vs, and we wil doe thee good: for ye Lord hath promised good vnto Israel.

Numbers 10:30 And he answered him, I will not goe: but I will depart to mine owne countrey, and to my kindred.

Numbers 10:31 Then he sayd, I pray thee, leaue vs not: for thou knowest our camping places in the wildernesse: therefore thou mayest be our guide.

Numbers 10:32 And if thou go with vs, what goodnes the Lord shall shew vnto vs, the same will we shewe vnto thee.

Numbers 10:33 So they departed from the mount of the Lord, three dayes iourney: and the Arke of the couenant of the Lord went before them in the three dayes iourney, to searche out a resting place for them.

Numbers 10:34 And the cloude of the Lord was vpon the by day, when they went out of the campe.

Numbers 10:35 And when the Arke went forwarde, Moses saide, Rise vp, Lord, and let thine enemies bee scattered, and let them that hate thee, flee before thee.

Numbers 10:36 And when it rested, hee sayde, Returne, O Lord, to the many thousands of Israel.

Numbers 11:1 When the people became murmurers, it displeased the Lord: and the Lord heard it, therefore his wrath was kindled, and the fire of the Lord burnt among them, and consumed the vtmost parte of the hoste.

Numbers 11:2 Then the people cryed vnto Moses: and when Moses praied vnto the Lord, the fire was quenched.

Numbers 11:3 And he called the name of that place Taberah, because the fire of the Lord burnt among them.

Numbers 11:4 And a nomber of people that was amog them, fell a lusting, and turned away, and the children of Israel also wept, and saide, Who shall giue vs flesh to eate?

Numbers 11:5 We remember the fish which we did eat in Egypt for nought, the cucumbers, and the pepons, and the leekes, and the onions, and the garleke.

Numbers 11:6 But now our soule is dryed away, we can see nothing but this Man.

Numbers 11:7 (The Man also was as coriander seede, and his colour like the colour of bdelium.

Numbers 11:8 The people went about and gathered it, and ground it in milles, or beat it in morters, and baked it in a cauldron, and made cakes of it, and the taste of it was like vnto the taste of fresh oyle.

Numbers 11:9 And when the dewe fell downe vpon the hoste in the night, the Man fell with it)

Numbers 11:10 Then Moses heard the people weepe throughout their families, euery man in the doore of his tent, and the wrath of the Lord was grieuously kindled: also Moses was grieued.

Numbers 11:11 And Moses saide vnto the Lord, Wherefore hast thou vexed thy seruant? and why haue I not found fauour in thy sight, seeing thou hast put the charge of al this people vpon mee?

Numbers 11:12 Haue I conceiued al this people? or haue I begotte them, that thou shouldest say vnto me, Cary them in thy bosome (as a nurse beareth the sucking childe) vnto the lande, for the which thou swarest vnto their fathers?

Numbers 11:13 Where should I haue flesh to giue vnto al this people? for they weepe vnto me, saying, Giue vs flesh that we may eate.

Numbers 11:14 I am not able to beare al this people alone, for it is too heauie for me.

Numbers 11:15 Therefore if thou deale thus with mee, I pray thee, if I haue founde fauour in thy sight, kill me, that I behold not my miserie.

Numbers 11:16 Then the Lord said vnto Moses, Gather vnto me seuetie men of ye Elders of Israel, whome thou knowest, that they are the Elders of the people, and gouernonrs ouer them, and bring them vnto the Tabernacle of the Congregation, and let them stand there with thee,

Numbers 11:17 And I will come downe, and talke with thee there, and take of the Spirite, which is vpon thee, and put vpon them, and they shall beare the burthen of the people with thee: so thou shalt not beare it alone.

Numbers 11:18 Furthermore thou shalt saye vnto the people, Bee sanctified against to morowe, and yee shall eate flesh: for you haue wept in the eares of the Lord, saying, Who shall giue vs flesh to eate? for we were better in Egypt: therefore the Lord will giue you flesh, and ye shall eate.

Numbers 11:19 Ye shall not eat one day nor two daies, nor fiue daies, neither ten daies, nor twentie dayes,

Numbers 11:20 But a whole moneth, vntill it come out at your nostrels, and bee lothesome vnto you, because ye haue contemned the Lord, which is among you, and haue wept before him, saying, Why came we hither out of Egypt?

Numbers 11:21 And Moses saide, Six hundreth thousande footemen are there of the people, among whom I am: and thou saiest, I will giue them flesh, that they may eate a moneth long.

Numbers 11:22 Shall the sheepe and the beeues be slaine for them, to finde them? either shall all the fish of the sea be gathered together for them to suffice them?

Numbers 11:23 And the Lord saide vnto Moses, Is the Lordes hand shortened? thou shalt see now whether my word shall come to passe vnto thee, or no.

Numbers 11:24 So Moses went out, and told the people the wordes of the Lord, and gathered seuentie men of the Elders of the people, and set them round about the Tabernacle.

Numbers 11:25 Then the Lord came downe in a cloude, and spake vnto him, and tooke of the Spirit that was vpon him, and put it vpon the seuentie Ancient men: and when the Spirit rested vpon them, then they prophecied, and did not cease.

Numbers 11:26 But there remained two of the men in the hoste: the name of the one was Eldad, and the name of the other Medad, and the Spirit rested vpon them, (for they were of them that were written, and went not out vnto the Tabernacle) and they prophecied in the hoste.

Numbers 11:27 Then there ranne a yong man, and tolde Moses, and saide, Eldad and Medad doe prophesie in the hoste.

Numbers 11:28 And Ioshua the sonne of Nun the seruant of Moses one of his yong men answered and said, My lord Moses, forbid them.

Numbers 11:29 But Moses saide vnto him, Enuiest thou for my sake? yea, would God that all the Lordes people were Prophets, and that the Lord woulde put his Spirit vpon them.

Numbers 11:30 And Moses returned into the hoste, he and the Elders of Israel.

Numbers 11:31 Then there went foorth a winde from the Lord, and brought quailes from the Sea, and let them fall vpon the campe, a dayes iourney on this side, and a dayes iourney on the other side, round about the hoste, and they were about two cubites aboue the earth.

Numbers 11:32 Then the people arose, al that day, and all the night, and all the next day, and gathered the quailes: he that gathered the least, gathered ten Homers full, and they spred them abroade for their vse round about the hoste.

Numbers 11:33 While the flesh was yet betweene their teeth, before it was chewed, euen the wrath of the Lord was kindled against the people, and the Lord smote the people with an exceeding great plague.

Numbers 11:34 So the name of the place was called, Kibroth-hattaauah: for there they buried the people that fell a lusting.

Numbers 11:35 From Kibroth-hattaauah ye people tooke their iourney to Hazeroth, and abode at Hazeroth.

Numbers 12:1 Afterward Miriam and Aaron spake against Moses, because of the woman of Ethiopia whome hee had maried (for hee had married a woman of Ethiopia)

Numbers 12:2 And they saide, What? hath the Lord spoken but onely by Moses? hath he not spoken also by vs? and the Lord heard this.

Numbers 12:3 (But Moses was a verie meeke man, aboue all the men that were vpon the earth)

Numbers 12:4 And by and by the Lord sayd vnto Moses, and vnto Aaron, and vnto Miriam, come out yee three vnto the Tabernacle of the Congregation: and they three came forth.

Numbers 12:5 Then the Lord came downe in the pillar of the cloude, and stoode in the doore of the Tabernacle, and called Aaron and Miriam, and they both came forth.

Numbers 12:6 And hee saide, Heare nowe my wordes, If there be a Prophet of the Lord among you, I will be knowen to him by a vision, and will speake vnto him by dreame.

Numbers 12:7 My seruant Moses is not so, who is faithfull in all mine house.

Numbers 12:8 Vnto him will I speake mouth to mouth, and by vision, and not in darke wordes, but hee shall see the similitude of the Lord. Wherefore then were ye not afraid to speake against my seruant, euen against Moses?

Numbers 12:9 Thus the Lord was very angrie with them, and departed.

Numbers 12:10 Also the cloude departed from the Tabernacle: and beholde, Miriam was leprous like snowe: and Aaron looked vpon Miriam, and beholde, she was leprous.

Numbers 12:11 Then Aaron saide vnto Moses, Alas, my Lord, I beseech thee, lay not the sinne vpon vs, which we haue foolishly committed and wherein we haue sinned.

Numbers 12:12 Let her not, I pray thee, be as one dead, of whome the flesh is halfe consumed, when he commeth out of his mothers wombe.

Numbers 12:13 Then Moses cryed vnto the Lord, saying, O God, I beseech thee, heale her nowe.

Numbers 12:14 And the Lord said vnto Moses, If her father had spit in her face, shoulde she not haue bene ashamed seuen dayes? let her be shut out of the hoste seuen dayes, and after she shall bee receiued.

Numbers 12:15 So Miriam was shut out of the hoste seuen dayes, and the people remooued not, till Miriam was brought in againe.

Numbers 13:1 Then afterwarde the people remooued from Hazeroth, and pitched in the wildernesse of Paran.

Numbers 13:2 And the Lord spake vnto Moses, saying,

Numbers 13:3 Sende thou men out to search the lande of Canaan which I giue vnto the children of Israel: of euery tribe of their fathers shall ye sende a man, such as are all rulers among them.

Numbers 13:4 Then Moses sent them out of the wildernesse of Paran at the commandement of the Lord: all those men were heades of the children of Israel.

Numbers 13:5 Also their names are these: of the tribe of Reuben, Shammua the sonne of Zaccur:

Numbers 13:6 Of the tribe of Simeon, Shaphat the sonne of Hori:

Numbers 13:7 Of the tribe of Iudah, Caleb the sonne of Iephunneh:

Numbers 13:8 Of the tribe of Issachar, Igal the sonne of Ioseph:

Numbers 13:9 Of the tribe of Ephraim, Oshea the sone of Nun:

Numbers 13:10 Of the tribe of Beniamin, Palti the sonne of Raphu:

Numbers 13:11 Of the tribe of Zebulun, Gaddiel the sone of Sodi:

Numbers 13:12 Of the tribe of Ioseph, to wit, of the tribe of Manasseh, Gaddi the sonne of Susi:

Numbers 13:13 Of the tribe of Dan, Ammiel the sonne of Gemalli:

Numbers 13:14 Of the tribe of Asher, Sethur the sonne of Michael:

Numbers 13:15 Of the tribe of Naphtali, Nahbi the sonne of Vophsi:

Numbers 13:16 Of the tribe of Gad, Geuel the sonne of Machi.

Numbers 13:17 These are the names of the men, which Moses sent to spie out the lande: and Moses called ye name of Oshea the sonne of Nun, Iehoshua.

Numbers 13:18 So Moses sent them to spie out the lande of Canaan, and said vnto them, Go vp this way toward the South, and go vp into the moutaines,

Numbers 13:19 And consider the land what it is, and the people that dwel therein, whether they be strong or weake, either fewe or many,

Numbers 13:20 Also what the lande is that they dwell in, whether it be good or bad: and what cities they be, that they dwell in, whether they dwell in tents, or in walled townes:

Numbers 13:21 And what the land is: whether it be fat or leane, whether there be trees therein, or not. And be of good courage, and bring of the fruite of the lande (for then was the time of the first ripe grapes)

Numbers 13:22 So they went vp, and searched out the lande, from the wildernesse of Zin vnto Rehob, to go to Hamath,

Numbers 13:23 And they ascended toward the South, and came vnto Hebron, where were Ahiman, Sheshai and Talmai, the sonnes of Anak. And Hebron was built seuen yeere before Zoan in Egypt.

Numbers 13:24 Then they came to the riuer of Eshcol, and cut downe thence a branch with one cluster of grapes, and they bare it vpon a barre betweene two, and brought of the pomegranates and of the figges.

Numbers 13:25 That place was called the riuer Eshcol, because of the cluster of grapes, which the children of Israel cut downe thence.

Numbers 13:26 Then after fourtie dayes, they turned againe from searching of the land.

Numbers 13:27 And they went and came to Moses and to Aaron and vnto al the Congregation of the children of Israel, in the wildernesse of Paran, to Kadesh, and brought to the, and to all the Congregation tydings, and shewed them the fruite of the lande.

Numbers 13:28 And they tolde him, and saide, We came vnto the land whither thou hast sent vs, and surely it floweth with milke and honie: and here is of the fruite of it.

Numbers 13:29 Neuerthelesse the people be strong that dwell in the land, and the cities are walled and exceeding great: and moreouer, we sawe the sonnes of Anak there.

Numbers 13:30 The Amalekites dwell in the South countrey, and the Hittites, and the Iebusites, and the Amorites dwell in the mountaines, and the Canaanites dwell by the sea, and by the coast of Iorden.

Numbers 13:31 Then Caleb stilled the people before Moses, and saide, Let vs go vp at once, and possesse it: for vndoubtedly we shall ouercome it.

Numbers 13:32 But the men, that went vp with him, saide, we be not able to goe vp against the people: for they are stronger then we.

Numbers 13:33 So they brought vp an euill report of the land which they had searched for the children of Israel, saying, The lande which we haue gone through to search it out, is a land that eateth vp the inhabitants thereof: for all the people that we sawe in it, are men of great stature.

Numbers 13:34 For there we sawe gyants, the sonnes of Anak, which come of the gyants, so that we seemed in our sight like grashoppers: and so wee were in their sight.

Numbers 14:1 Then all ye Congregation lifted vp their voice, and cryed: and the people wept that night,

Numbers 14:2 And all the children of Israel murmured against Moses and Aaron: and the whole assemblie said vnto them, Would God we had died in the land of Egypt, or in this wildernesse: would God we were dead.

Numbers 14:3 Wherefore nowe hath the Lord brought vs into this lande to fall vpon the sworde? our wiues, and our children shall be a pray: were it not better for vs to returne into Egypt?

Numbers 14:4 And they said one to another, Let vs make a Captaine and returne into Egypt.

Numbers 14:5 Then Moses and Aaron fell on their faces before all the assemblie of the Congregation of the children of Israel.

Numbers 14:6 And Ioshua the sonne of Nun, and Caleb the sonne of Iephunneh two of them that searched the lande, rent their clothes,

Numbers 14:7 And spake vnto all the assemblie of the childre of Israel, saying, The land which we walked through to search it, is a very good lande.

Numbers 14:8 If the Lord loue vs, he will bring vs into this land, and giue it vs, which is a land that floweth with milke and honie.

Numbers 14:9 But rebell not ye against the Lord, neither feare ye the people of the land: for they are but bread for vs: their shielde is departed from the, and the Lord is with vs, feare them not.

Numbers 14:10 And all the multitude saide, Stone them with stones: but the glory of the Lord appeared in the Tabernacle of the Congregation, before all the children of Israel.

Numbers 14:11 And the Lord said vnto Moses, How long will this people prouoke me, and howe long will it be, yer they beleeue me, for al the signes which I haue shewed among them?

Numbers 14:12 I will smite them with the pestilence and destroy them, and will make thee a greater nation and mightier then they.

Numbers 14:13 But Moses saide vnto the Lord, When the Egyptians shall heare it, (for thou broughtest this people by thy power from among them)

Numbers 14:14 Then they shall say to the inhabitants of this land, (for they haue heard that thou, Lord, art among this people, and that thou, Lord, art seene face to face, and that thy cloude standeth ouer them, and that thou goest before them by day time in a pillar of a cloude, and in a pillar of fire by night)

Numbers 14:15 That thou wilt kill this people as one man: so the heathen which haue heard the fame of thee, shall thus say,

Numbers 14:16 Because the Lord was not able to bring this people into the lande, which he sware vnto them, therefore hath he slaine them in the wildernesse.

Numbers 14:17 And now, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying,

Numbers 14:18 The Lord is slowe to anger, and of great mercie, and forgiuing iniquitie, and sinne, but not making the wicked innocent, and visiting the wickednes of the fathers vpon the children, in the thirde and fourth generation:

Numbers 14:19 Be mercifull, I beseech thee, vnto the iniquitie of this people, according to thy great mercie, and as thou hast forgiuen this people from Egypt, euen vntill nowe.

Numbers 14:20 And the Lord said, I haue forgiuen it, according to thy request.

Numbers 14:21 Notwithstanding, as I liue, all the earth shall be filled with the glory of the Lord.

Numbers 14:22 For all those men which haue seene my glory, and my miracles which I did in Egypt, and in the wildernes, and haue tempted me this ten times, and haue not obeyed my voyce,

Numbers 14:23 Certainely they shall not see the lande, whereof I sware vnto their fathers: neither shall any that prouoke me, see it.

Numbers 14:24 But my seruant Caleb, because he had another spirite, and hath followed me stil, euen him will I bring into the lande, whither he went, and his seede shall inherite it.

Numbers 14:25 Nowe the Amalekites and the Canaanites remaine in the valley: wherefore turne backe to morowe, and get you into the wildernesse, by the way of the red Sea.

Numbers 14:26 After, the Lord spake vnto Moses and to Aaron, saying,

Numbers 14:27 How long shall I suffer this wicked multitude to murmure against me? I haue heard the murmurings of the children of Israel, which they murmure against me.

Numbers 14:28 Tell them, As I liue (saith the Lord) I wil surely do vnto you, euen as ye haue spoken in mine eares.

Numbers 14:29 Your carkeises shall fall in this wildernes, and all you that were counted through all your nombers, from twentie yeere olde and aboue, which haue murmured against me,

Numbers 14:30 Ye shall not doubtles come into the land, for the which I lifted vp mine hande, to make you dwell therein, saue Caleb the sonne of Iephunneh, and Ioshua the sonne of Nun.

Numbers 14:31 But your children, (which ye said shoulde be a pray) them will I bring in, and they shall knowe the lande which ye haue refused:

Numbers 14:32 But euen your carkeises shall fall in this wildernes,

Numbers 14:33 And your children shall wander in the wildernesse, fourtie yeeres, and shall beare your whoredomes, vntill your carkeises be wasted in the wildernesse.

Numbers 14:34 After the number of the dayes, in the which ye searched out the lande, euen fourtie dayes, euery day for a yeere, shall ye beare your iniquity, for fourtie yeeres, and ye shall feele my breach of promise.

Numbers 14:35 I the Lord haue said, Certainely I will doe so to all this wicked company, that are gathered together against me: for in this wildernesse they shall be consumed, and there they shall die.

Numbers 14:36 And the men which Moses had sent to search the land (which, when they came againe, made all the people to murmure against him, and brought vp a slander vpon the lande)

Numbers 14:37 Euen those men that did bring vp that vile slander vpon the land, shall die by a plague before the Lord.

Numbers 14:38 But Ioshua the sonne of Nun, and Caleb the sonne of Iephunneh, of those men that went to search the land, shall liue.

Numbers 14:39 Then Moses tolde these sayings vnto all the children of Israel, and the people sorowed greatly.

Numbers 14:40 And they rose vp earely in the morning, and gate them vp into the toppe of the mountaine, saying, Loe, we be readie, to goe vp to the place which the Lord hath promised: for wee haue sinned.

Numbers 14:41 But Moses said, Wherefore transgresse yee thus the commandement of the Lord? it will not so come well to passe.

Numbers 14:42 Goe not vp (for the Lord is not among you) lest ye be ouerthrowe before your enemies.

Numbers 14:43 For the Amalekites and the Canaanites are there before you, and ye shall fall by the sworde: for in as much as ye are turned away from the Lord, the Lord also will not be with you.

Numbers 14:44 Yet they presumed obstinately to goe vp to the top of the mountaine: but the Arke of the couenant of the Lord, and Moses departed not out of the campe.

Numbers 14:45 Then the Amalekites and the Canaanites, which dwelt in that mountaine, came downe and smote them, and consumed them vnto Hormah.

Numbers 15:1 And the Lord spake vnto Moses, saying,

Numbers 15:2 Speake vnto the children of Israel, and say vnto them, Whe ye be come into the land of your habitations, which I giue vnto you,

Numbers 15:3 And will make an offring by fire vnto the Lord, a burnt offring or a sacrifice to fulfil a vowe, or a free offring, or in your feastes, to make a sweete sauour vnto the Lord of the hearde, or of the flocke.

Numbers 15:4 Then let him that offreth his offring vnto the Lord, bring a meate offring of a tenth deale of fine flowre, mingled with the fourth part of an Hin of oyle.

Numbers 15:5 Also thou shalt prepare ye fourth part of an Hin of wine to be powred on a lambe, appointed for the burnt offring or any offring.

Numbers 15:6 And for a ram, thou shalt for a meat offring, prepare two tenth deales of fine floure, mingled with the third part of an Hin of oyle.

Numbers 15:7 And for a drinke-offering, thou shalt offer the third part of an Hin of wine, for a sweete sauour vnto the Lord.

Numbers 15:8 And when thou preparest a bullocke for a burnt offring, or for a sacrifice to fulfill a vowe or a peace offring to the Lord,

Numbers 15:9 Then let him offer with ye bullocke a meate offring of three tenth deales of fine floure, mingled with halfe an Hin of oyle.

Numbers 15:10 And thou shalt bring for a drinke offring halfe an Hin of wine, for an offring made by fire of a sweete sauour vnto the Lord.

Numbers 15:11 Thus shall it be done for a bullocke, or for a ram, or for a lambe, or for a kid.

Numbers 15:12 According to the nomber that yee prepare to offer, so shall yee doe to euery one according to their nomber.

Numbers 15:13 All that are borne of the countrey, shall do these things thus, to offer an offring made by fire of sweete sauour vnto the Lord.

Numbers 15:14 And if a stranger soiourne with you, or whosoeuer bee among you in your generations, and will make an offring by fire of a sweete sauour vnto the Lord, as ye do, so hee shall doe.

Numbers 15:15 One ordinance shalbe both for you of the Congregation, and also for the stranger that dwelleth with you, euen an ordinance for euer in your generations: as you are, so shall the stranger bee before the Lord.

Numbers 15:16 One Lawe and one maner shall serue both for you and for the stranger that soiourneth with you.

Numbers 15:17 And the Lord spake vnto Moses, saying,

Numbers 15:18 Speake vnto the children of Israel, and say vnto them, When ye be come into the lande, to the which I bring you,

Numbers 15:19 And when ye shall eate of the bread of the land, ye shall offer an heaue offring vnto ye Lord.

Numbers 15:20 Ye shall offer vp a cake of the first of your dowe for an heaue offring: as the heaue offring of the barne, so ye shall lift it vp.

Numbers 15:21 Of the first of your dowe ye shall giue vnto the Lord an heaue offring in your generations.

Numbers 15:22 And if ye haue erred, and not obserued all these commandements, which the Lord hath spoken vnto Moses,

Numbers 15:23 Euen all that the Lord hath commanded you by the hand of Moses, from the first day that the Lord commanded Moses, and hence forward among your generations:

Numbers 15:24 And if so be that ought be committed ignorantly of the Congregation, then all ye Congregatio shall giue a bullocke for a burnt offring, for a sweete sauour vnto the Lord, with the meat offring and drinke offring thereto, according to the maner, and an hee goate for a sinne offring.

Numbers 15:25 And the Priest shall make an atonement for al the Congregation of the children of Israel, and it shalbe forgiuen them: for it is ignorance: and they shall bring their offring for an offring made by fire vnto the Lord, and their sinne offering before the Lord for their ignorance.

Numbers 15:26 Then it shalbe forgiuen all the Congregation of the children of Israel, and the stranger that dwelleth among them: for all the people were in ignorance.

Numbers 15:27 But if any one person sinne through ignorance, then he shall bring a shee goate of a yeere olde for a sinne offring.

Numbers 15:28 And the Priest shall make an atonement for the ignorant person, when hee sinneth by ignorance before the Lord, to make reconciliation for him: and it shalbe forgiuen him.

Numbers 15:29 He that is borne among the children of Israel, and the stranger that dwelleth among them, shall haue both one lawe, who so doth sinne by ignorance.

Numbers 15:30 But the person that doeth ought presumptuously, whether he be borne in the land, or a stranger, the same blasphemeth the Lord: therefore that person shalbe cut off from among his people,

Numbers 15:31 Because he hath despised the worde of the Lord, and hath broken his commandement: that person shalbe vtterly cut off: his iniquitie shalbe vpon him.

Numbers 15:32 And while the children of Israel were in the wildernesse, they found a man that gathered stickes vpon the Sabbath day.

Numbers 15:33 And they that found him gathering sticks, brought him vnto Moses and to Aaron, and vnto all the Congregation,

Numbers 15:34 And they put him warde: for it was not declared what should be done vnto him.

Numbers 15:35 Then the Lord said vnto Moses, This man shall dye the death: and let al the multitude stone him with stones without the hoste.

Numbers 15:36 And all the Congregation brought him without the hoste, and stoned him with stones, and he died, as the Lord had commanded Moses.

Numbers 15:37 And the Lord spake vnto Moses, saying,

Numbers 15:38 Speake vnto the children of Israel, and bid them that they make them fringes vpon the borders of their garments throughout their generations, and put vpon the fringes of the borders a ryband of blewe silke.

Numbers 15:39 And ye shall haue the fringes, that when ye looke vpon them, ye may remember all the commandemets of the Lord, and do them: and that ye seeke not after your own heart, nor after your owne eyes, after the which ye go a whoring;

Numbers 15:40 That yee may remember and doe all my commandements, and bee holy vnto your God.

Numbers 15:41 I am the Lord your God, which brought you out of the lande of Egypt, to bee your God: I am the Lord your God.

Numbers 16:1 Nowe Korah the sonne of Izhar, the sonne of Kohath, the sonne of Leui went apart with Dathan, and Abiram the sonnes of Eliab, and On the sonne of Peleth, the sonnes of Reuben:

Numbers 16:2 And they rose vp against Moses, with certaine of the children of Israel, two hundreth and fiftie captaines of the assemblie, famous in the Congregation, and men of renoume,

Numbers 16:3 Who gathered themselues together against Moses, and against Aaron, and sayde vnto them, Ye take too much vpon you, seeing all the Congregation is holie, euery one of them, and the Lord is among them: wherfore then lift ye your selues aboue the Congregation of the Lord?

Numbers 16:4 But when Moses heard it, hee fell vpon his face,

Numbers 16:5 And spake to Korah and vnto all his companie, saying, To morow the Lord will shew who is his, and who is holy, and who ought to approche neere vnto him: and whom he hath chosen, hee will cause to come neere to him.

Numbers 16:6 This doe therefore, Take you censers, both Korah, and all his companie,

Numbers 16:7 And put fire therein, and put incense in the before the Lord to morowe: and the man whome the Lord doeth chuse, the same shalbe holie: ye take too much vpon you, ye sonnes of Leui.

Numbers 16:8 Againe Moses saide vnto Korah, Heare, I pray you, ye sonnes of Leui.

Numbers 16:9 Seemeth it a small thing vnto you that the God of Israel hath separated you from the multitude of Israel, to take you neere to himselfe, to doe the seruice of the Tabernacle of the Lord, and to stand before the Congregation and to minister vnto them?

Numbers 16:10 He hath also taken thee to him, and all thy brethren the sonnes of Leui with thee, and seeke ye the office of the Priest also?

Numbers 16:11 For which cause, thou, and all thy companie are gathered together against the Lord: and what is Aaron, that ye murmure against him?

Numbers 16:12 And Moses sent to call Dathan, and Abiram the sonnes of Eliab: who answered, We will not come vp.

Numbers 16:13 Is it a small thing that thou hast brought vs out of a lande that floweth with milke and honie, to kill vs in the wildernesse, except thou make thy selfe lord and ruler ouer vs also?

Numbers 16:14 Also thou hast not brought vs vnto a land that floweth with milke and honie, neither giuen vs inheritance of fieldes and vineyardes: wilt thou put out the eyes of these men? we will not come vp.

Numbers 16:15 Then Moses waxed verie angry, and saide vnto the Lord, Looke not vnto their offring: I haue not taken so much as an asse from them, neither haue I hurt any of them.

Numbers 16:16 And Moses said vnto Korah, Bee thou and al thy companie before the Lord: both thou, they, and Aaron to morowe:

Numbers 16:17 And take euery man his censor, and put incense in them, and bring ye euery man his censor before the Lord, two hundreth and fiftie censors: thou also and Aaron, euery one his censor.

Numbers 16:18 So they tooke euery man his censor, and put fire in them, and laide incense thereon, and stoode in the doore of the Tabernacle of the Congregation with Moses and Aaron.

Numbers 16:19 And Korah gathered all the multitude against them vnto the doore of the Tabernacle of the Congregation: then the glorie of the Lord appeared vnto all the Congregation.

Numbers 16:20 And the Lord spake vnto Moses and to Aaron, saying,

Numbers 16:21 Separate your selues from among this Cogregation, that I may consume them at once.

Numbers 16:22 And they fell vpon their faces and saide, O God the God of the spirits, of all fleshe, hath not one man onely sinned, and wilt thou bee wroth with all the Congregation?

Numbers 16:23 And the Lord spake vnto Moses, saying,

Numbers 16:24 Speake vnto the Congregation and say, Get you away from about the Tabernacle of Korah, Dathan and Abiram.

Numbers 16:25 Then Moses rose vp, and went vnto Dathan and Abiram, and the Elders of Israel followed him.

Numbers 16:26 And he spake vnto the Congregation, saying, Depart, I pray you, from the tentes of these wicked men, and touche nothing of theirs, lest ye perish in all their sinnes.

Numbers 16:27 So they gate them away from the Tabernacle of Korah, Dathan and Abiram on euerie side: and Dathan, and Abiram came out and stood in the doore of their tentes with their wiues, and their sonnes, and their little children.

Numbers 16:28 And Moses saide, Hereby yee shall knowe that the Lord hath sent me to do all these works: for I haue not done them of mine owne minde.

Numbers 16:29 If these men die the common death of all men, or if they be visited after the visitation of all men, the Lord hath not sent me.

Numbers 16:30 But if the Lord make a newe thing, and the earth open her mouth, and swallowe them vp with all that they haue, and they goe downe quicke into ye pit, then ye shall vnderstand that these men haue prouoked the Lord.

Numbers 16:31 And assoone as he had made an ende of speaking all these wordes, euen the ground claue asunder that was vnder them,

Numbers 16:32 And the earth opened her mouth, and swallowed them vp, with their families, and all the men that were with Korah, and all their goods.

Numbers 16:33 So they and all that they had, went down aliue into the pit, and the earth couered them: so they perished from among the Congregation.

Numbers 16:34 And all Israel that were about them, fled at the crie of them: for they said, Let vs flee, least the earth swalow vs vp.

Numbers 16:35 But there came out a fire from the Lord, and consumed the two hundreth and fiftie men that offred the incense.

Numbers 16:36 And the Lord spake vnto Moses, saying,

Numbers 16:37 Speake vnto Eleazar, the sonne of Aaron the Priest, that he take vp the censers out of the burning, and scatter the fire beyond the altar: for they are halowed,

Numbers 16:38 The censers, I say, of these sinners, that destroyed themselues: and let them make of them broade plates for a couering of the Altar: for they offered them before the Lord, therefore they shalbe holy, and they shall be a signe vnto the children of Israel.

Numbers 16:39 Then Eleazar the Priest tooke the brasen censers, which they, that were burnt, had offred, and made broade plates of them for a couering of the Altar.

Numbers 16:40 It is a remembrance vnto the children of Israel, that no stranger which is not of the seede of Aaron, come neere to offer incense before the Lord, that he be not like Korah and his company, as the Lord said to him by the hand of Moses.

Numbers 16:41 But on the morowe all the multitude of the children of Israel murmured against Moses and against Aaron, saying, Ye haue killed the people of the Lord.

Numbers 16:42 And when the Congregation was gathered against Moses and against Aaron, then they turned their faces toward the Tabernacle of the Congregation: and beholde, the cloude couered it, and the glory of the Lord appeared.

Numbers 16:43 Then Moses and Aaron were come before the Tabernacle of the Congregation.

Numbers 16:44 And the Lord spake vnto Moses, saying,

Numbers 16:45 Get you vp from among this Congregation: for I wil consume them quickly: then they fell vpon their faces.

Numbers 16:46 And Moses said vnto Aaron, Take the censer and put fire therein of the Altar, and put therein incense, and goe quickly vnto the Congregation, and make an atonement for them: for there is wrath gone out from the Lord: the plague is begunne.

Numbers 16:47 Then Aaron tooke as Moses commanded him, and ranne into the middes of the Congregation, and beholde, the plague was begun among the people, and hee put in incense, and made an atonement for the people.

Numbers 16:48 And when hee stoode betweene the dead, and them that were aliue, the plague was stayed.

Numbers 16:49 So they died of this plague fourtene thousande and seuen hundreth, beside them that dyed in the conspiracie of Korah.

Numbers 16:50 And Aaron went againe vnto Moses before the doore of the Tabernacle of the Congregation, and the plague was stayed.

Numbers 17:1 And the Lord spake vnto Moses, saying,

Numbers 17:2 Speake vnto the children of Israel, and take of euery one of them a rod, after the house of their fathers, of all their princes according to the familie of their fathers, euen twelue rods: and thou shalt write euery mans name vpon his rod.

Numbers 17:3 And write Aarons name vpon the rod of Leui: for euery rodde shalbe for the head of the house of their fathers.

Numbers 17:4 And thou shalt put them in the Tabernacle of the Congregation, before the Arke of the Testimonie, where I wil declare my selfe to you.

Numbers 17:5 And the mans rod, whome I chuse, shall blossome: and I will make cease from mee the grudgings of the children of Israel, which grudge against you.

Numbers 17:6 Then Moses spake vnto the children of Israel, and al their princes gaue him a rod, one rod for euery Prince, according to the houses of their fathers, euen twelue rods, and the rod of Aaron was among their roddes.

Numbers 17:7 And Moses layde the rods before the Lord in the Tabernacle of the Testimonie.

Numbers 17:8 And when Moses on the morow went into the Tabernacle of the Testimonie, beholde, the rod of Aaron for the house of Leui was budded, and brought forth buddes, and brought forth blossoms, and bare ripe almondes.

Numbers 17:9 Then Moses brought out all the rods from before the Lord vnto all the children of Israel: and they looked vpon them, and tooke euery man his rodde.

Numbers 17:10 After, the Lord said vnto Moses, Bring Aarons rod againe before the Testimonie to bee kept for a token to the rebellious children, and thou shalt cause their murmurings to cease from me, that they dye not.

Numbers 17:11 So Moses did as the Lord had commanded him: so did he.

Numbers 17:12 And the children of Israel spake vnto Moses, saying, Behold, we are dead, we perish, we are all lost:

Numbers 17:13 Whosoeuer commeth neere, or approcheth to the Tabernacle of the Lord, shall dye: shall we be consumed and dye?

Numbers 18:1 And the Lord sayd vnto Aaron, Thou, and thy sonnes and thy fathers house with thee, shall beare the iniquitie of the Sanctuarie: both thou and thy sonnes with thee shall beare the iniquitie of your Priestes office.

Numbers 18:2 And bring also with thee thy brethren of the tribe of Leui of ye familie of thy father, which shalbe ioyned with thee, and minister vnto thee: but thou, and thy sonnes with thee shall minister before the Tabernacle of the Testimonie:

Numbers 18:3 And they shall keepe thy charge, euen the charge of all the Tabernacle: but they shall not come neere the instruments of the Sanctuary, nor to the altar, lest they die, both they and you:

Numbers 18:4 And they shalbe ioyned with thee, and keepe the charge of the Tabernacle of the Congregation for all the seruice of the Tabernacle: and no stranger shall come neere vnto you:

Numbers 18:5 Therefore shall ye keepe the charge of the Sanctuarie, and the charge of the altar: so there shall fall no more wrath vpon the children of Israel.

Numbers 18:6 For lo, I haue taken your brethren the Leuites from among the children of Israel, which as a gift of yours, are giuen vnto the Lord, to do the seruice of the Tabernacle of the Congregation.

Numbers 18:7 But thou, and thy sonnes with thee shall keepe your Priestes office for all things of the altar, and within the vaile: therefore shall ye serue: for I haue made your Priestes office an office of seruice: therefore the stranger that cometh neere, shalbe slayne.

Numbers 18:8 Againe the Lord spake vnto Aaron, Behold, I haue giuen thee the keeping of mine offrings, of all the hallowed things of the children of Israel: vnto thee I haue giuen them for the anoyntings sake, and to thy sonnes, for a perpetuall ordinance.

Numbers 18:9 This shalbe thine of the most holy things, reserued from the fire: all their offering of all their meate offring, and of all their sinne offring, and of all their trespasse offring, which they bring vnto me, that shalbe most holy vnto thee, and to thy sonnes.

Numbers 18:10 In the most holy place shalt thou eate it: euery male shall eate of it: it is holy vnto thee.

Numbers 18:11 This also shalbe thine: the heaue offering of their gift, with all the shake offerings of the children of Israel: I haue giuen them vnto thee and to thy sonnes and to thy daughters with thee, to be a duetie for euer al the cleane in thine house shall eate of it.

Numbers 18:12 All the fat of the oyle, and all the fat of the wine, and of the wheate, which they shall offer vnto the Lord for their first fruites, I haue giuen them vnto thee.

Numbers 18:13 And the first ripe of al that is in their land, which they shall bring vnto Lord, shalbe thine: all the cleane in thine house shall eate of it.

Numbers 18:14 Euery thing separate from the common vse in Israel, shalbe thine.

Numbers 18:15 All that first openeth the matrice of any flesh, which they shall offer vnto the Lord, of man or beast, shalbe thine: but the first borne of man shalt thou redeeme, and the first borne of the vncleane beast shalt thou redeeme.

Numbers 18:16 And those that are to bee redeemed, shalt thou redeeme from the age of a moneth, according to thy estimation, for the money of fiue shekels, after the shekel of the Sanctuarie, which is twentie gerahs.

Numbers 18:17 But the first borne of a kow, or the first borne of a sheepe, or the first borne of a goate shalt thou not redeeme: for they are holy: thou shalt sprinkle their blood at the altar, and thou shalt burne their fat: it is a sacrifice made by fire for a sweete sauour vnto the Lord.

Numbers 18:18 And the flesh of them shalbe thine, as the shake breast, and as the right shoulder shalbe thine.

Numbers 18:19 All the heaue offrings of the holy things which the children of Israel shall offer vnto the Lord, haue I giuen thee, and thy sonnes, and thy daughters with thee, to be a duetie for euer: it is a perpetual couenant of salt before the Lord, to thee, and to thy seede with thee.

Numbers 18:20 And the Lord sayde vnto Aaron, Thou shalt haue none inheritance in their lande, neyther shalt thou haue any parte among them: I am thy part and thine inheritance among the children of Israel.

Numbers 18:21 For beholde, I haue giuen the children of Leui all the tenth in Israel for an inheritance, for their seruice which they serue in the Tabernacle of the Congregation.

Numbers 18:22 Neyther shall the children of Israel any more come neere the Tabernacle of the Congregation, lest they susteine sinne, and die.

Numbers 18:23 But the Leuites shall do the seruice in the Tabernacle of the Congregation, and they shall beare their sinne: it is a law for euer in your generations, that among the children of Israel they possesse none inheritance.

Numbers 18:24 For the tythes of the children of Israel, which they shall offer as an offring vnto the Lord, I haue giuen the Leuites for an inheritance: therfore I haue said vnto them, Among the children of Israel ye shall possesse none inheritance.

Numbers 18:25 And the Lord spake vnto Moses, saying,

Numbers 18:26 Speake also vnto the Leuites and say vnto them, When ye shall take of the children of Israel the tithes, which I haue giuen you of them for your inheritance, then shall ye take an heaue offring of that same for the Lord, euen the tenth part of the tithe.

Numbers 18:27 And your heaue offering shalbe reckened vnto you, as the corne of the barne, or as the abundance of the wine presse.

Numbers 18:28 So ye shall also offer an heaue offring vnto the Lord of all your tithes, which ye shall receiue of the children of Israel, and ye shall giue thereof the Lords heaue offring to Aaron the Priest.

Numbers 18:29 Ye shall offer of all your gifts al the Lords heaue offrings: of all the fat of the same shall ye offer the holy things thereof.

Numbers 18:30 Therefore thou shalt say vnto them, When ye haue offred the fat thereof, then it shalbe couted vnto the Leuites, as the encrease of the corne floore, or as the encrease of the wine presse.

Numbers 18:31 And ye shall eate it in al places, ye, and your housholdes: for it is your wages for your seruice in the Tabernacle of the Congregation.

Numbers 18:32 And ye shall beare no sinne by the reason of it, when ye haue offred the fatte of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

Numbers 19:1 And the Lord spake to Moses, and to Aaron, saying,

Numbers 19:2 This is the ordinance of the lawe, which the Lord hath commanded, saying, Speake vnto the children of Israel that they bring thee a red kow without blemish, wherein is no spot, vpon the which neuer came yoke.

Numbers 19:3 And ye shall giue her vnto Eleazar ye Priest, that hee may bring her without the hoste, and cause her to be slaine before his face.

Numbers 19:4 Then shall Eleazar the Priest take of her blood with his finger, and sprinkle it before the Tabernacle of the Congregation seuen times,

Numbers 19:5 And cause the kow to be burnt in his sight: with her skinne, and her flesh, and her blood, and her doung shall he burne her.

Numbers 19:6 Then shall the Priest take cedar wood, and hyssope and skarlet lace, and cast them in the mids of the fire where the kow burneth.

Numbers 19:7 Then shall the Priest wash his clothes, and he shall wash his flesh in water, and then come into the hoste, and the Priest shalbe vncleane vnto the euen.

Numbers 19:8 Also he that burneth her, shall wash his clothes in water, and wash his flesh in water, and be vncleane vntill euen.

Numbers 19:9 And a man, that is cleane, shall take vp the ashes of the kow, and put them without the hoste in a cleane place: and it shalbe kept for the Congregation of the children of Israel for a sprinkling water: it is a sinne offring.

Numbers 19:10 Therefore he that gathereth the ashes of the kow, shall wash his clothes, and remaine vncleane vntil euen: and it shalbe vnto the children of Israel, and vnto the stranger that dwelleth among them, a statute for euer.

Numbers 19:11 Hee that toucheth the dead body of any man, shalbe vncleane euen seuen dayes.

Numbers 19:12 Hee shall purifie himselfe therewith the third day, and the seuenth day he shall be cleane: but if he purifie not himselfe the thirde day, then the seuenth day he shall not be cleane.

Numbers 19:13 Whosoeuer toucheth ye corps of any man that is dead, and purgeth not himselfe, defileth the Tabernacle of the Lord, and that person shall be cut off from Israel, because the sprinkling water was not sprinkled vpon him: he shall be vncleane, and his vncleannesse shall remaine still vpon him.

Numbers 19:14 This is the law, Whe a man dieth in a tent, all that come into the tent, and all that is in the tent, shalbe vncleane seuen dayes,

Numbers 19:15 And all the vessels that bee open, which haue no couering fastened vpon them, shall be vncleane.

Numbers 19:16 Also whosoeuer toucheth one that is slaine with a sworde in the fielde, or a dead person, or a bone of a dead man, or a graue, shall be vncleane seuen dayes.

Numbers 19:17 Therfore for an vncleane person they shall take of the burnt ashes of the sinne offring, and pure water shalbe put thereto in a vessel.

Numbers 19:18 And a cleane person shall take hyssope and dip it in the water, and sprinkle it vpon the tent, and vpon all the vessels, and on the persons that were therein, and vpon him that touched ye bone, or the slayne, or the dead, or the graue.

Numbers 19:19 And the cleane person shall sprinkle vpon the vncleane the third day, and the seuenth day, and hee shall purifie him selfe the seuenth day, and wash his clothes, and wash himself in water, and shalbe cleane at euen.

Numbers 19:20 But the man that is vncleane and purifieth not himselfe, that person shalbe cut off from among the Congregation, because hee hath defiled the Sanctuarie of the Lord: and the sprinkling water hath not bene sprinkled vpon him: therefore shall he be vncleane.

Numbers 19:21 And it shalbe a perpetual lawe vnto them, that he that sprinkleth the sprinkling water, shall wash his clothes: also hee that toucheth the sprinkling water, shalbe vncleane vntill euen.

Numbers 19:22 And whatsoeuer the vncleane person toucheth, shall be vncleane: and the person that toucheth him, shalbe vncleane vntill the euen.

Numbers 20:1 Then the children of Israel came with ye whole Congregation to the desert of Zin in the first moneth, and the people abode at Cadesh: where Miriam died, and was buried there.

Numbers 20:2 But there was no water for the Congregation, and they assembled them selues against Moses and against Aaron.

Numbers 20:3 And the people chode with Moses, and spake, saying, Would God we had perished, when our brethren died before the Lord.

Numbers 20:4 Why haue ye thus brought the Congregation of the Lord vnto his wildernesse, that both we, and our cattell should die there?

Numbers 20:5 Wherefore nowe haue yee made vs to come vp from Egypt, to bring vs into this miserable place, which is no place of seede, nor figges, nor vines, nor pomegranates? neither is there any water to drinke.

Numbers 20:6 Then Moses and Aaron went from the assemblie vnto the doore of the Tabernacle of the Congregation, and fell vpon their faces: and the glory of the Lord appeared vnto them.

Numbers 20:7 And the Lord spake vnto Moses, saying,

Numbers 20:8 Take the rod, and gather thou and thy brother Aaron the Congregation together, and speake yee vnto the rocke before their eyes, and it shall giue foorth his water, and thou shalt bring them water out of the rocke: so thou shalt giue the Congregation, and their beastes drinke.

Numbers 20:9 Then Moses tooke the rod from before the Lord, as he had commanded him.

Numbers 20:10 And Moses and Aaron gathered the Congregation together before the rocke, and Moses sayd vnto them, Heare nowe, ye rebels: shall we bring you water out of this rocke?

Numbers 20:11 Then Moses lift vp his hande, and with his rod he smote the rocke twise, and the water came out aboundantly: so the Congregation, and their beastes dranke.

Numbers 20:12 Againe the Lord spake vnto Moses, and to Aaron, Because ye beleeued me not, to sanctifie mee in the presence of the children of Israel, therefore ye shall not bring this Congregation into the land which I haue giuen them.

Numbers 20:13 This is the water of Meribah, because the children of Israel stroue with the Lord, and hee was sanctified in them.

Numbers 20:14 Then Moses sent messengers from Kadesh vnto the king of Edom, saying, Thus sayth thy brother Israel, Thou knowest all the trauaile that we haue had,

Numbers 20:15 How our fathers went downe into Egypt, and we dwelt in Egypt a long time, where the Egyptians handled vs euill and our fathers.

Numbers 20:16 But when we cried vnto the Lord, he heard our voyce, and sent an Angel, and hath brought vs out of Egypt, and beholde, wee are in the citie Kadesh, in thine vtmost border.

Numbers 20:17 I pray thee that we may passe through thy countrey: we will not goe through the fieldes nor the vineyardes, neither will we drinke of the water of the welles: we will goe by the kings way, and neither turne vnto the right hand nor to the left, vntill we be past thy borders.

Numbers 20:18 And Edom answered him, Thou shalt not passe by mee, least I come out against thee with the sword.

Numbers 20:19 Then the children of Israel said vnto him, We will goe vp by the hie way: and if I and my cattell drinke of thy water, I will then pay for it: I will onely (without any harme) goe through on my feete.

Numbers 20:20 Hee answered againe, Thou shalt not goe through. The Edom came out against him with much people, and with a mightie power.

Numbers 20:21 Thus Edom denyed to giue Israel passage through his countrey: wherefore Israel turned away from him.

Numbers 20:22 And when the children of Israel with al the Congregation departed from Kadesh, they came vnto the mount Hor.

Numbers 20:23 And the Lord spake vnto Moses and to Aaron in the mount Hor neere the coast of the land of Edom, saying,

Numbers 20:24 Aaron shall be gathered vnto his people: for hee shall not enter into the lande, which I haue giuen vnto the children of Israel, because ye disobeyed my commandement at the water of Meribah.

Numbers 20:25 Take Aaron and Eleazar his sonne, and bring them vp into the mount Hor,

Numbers 20:26 And cause Aaron to put off his garmentes and put them vpon Eleazar his sonne: for Aaron shall be gathered to his fathers, and shall die there.

Numbers 20:27 And Moses did as the Lord had commanded: and they went vp into the mount Hor, in the sight of all the Congregation.

Numbers 20:28 And Moses put off Aarons clothes, and put them vpon Eleazar his sonne: so Aaron dyed there in the top of the mount: and Moses and Eleazar came downe from off the mount.

Numbers 20:29 When al the Congregation sawe that Aaron was dead, al the house of Israel wept for Aaron thirtie dayes.

Numbers 21:1 When King Arad the Canaanite, which dwelt toward the South, heard tel that Israel came by the way of the spies, then fought hee against Israel, and tooke of them prysoners.

Numbers 21:2 So Israel vowed a vowe vnto the Lord, and said, If thou wilt deliuer and giue this people into mine hand, then I wil vtterly destroy their cities.

Numbers 21:3 And the Lord heard the voyce of Israel, and deliuered them the Canaanites: and they vtterly destroied them and their cities, and called ye name of the place Hormah.

Numbers 21:4 After, they departed from the mount Hor by the way of the red Sea, to compasse the land of Edom: and the people were sore grieued because of the way.

Numbers 21:5 And the people spake against God and against Moses, saying, Wherefore haue ye brought vs out of Egypt, to die in the wildernesse? for here is neither bread nor water, and our soule lotheth this light bread.

Numbers 21:6 Wherefore the Lord sent fierie serpents among ye people, which stung the people: so that many of the people of Israel died.

Numbers 21:7 Therefore the people came to Moses and said, We haue sinned: for wee haue spoken against the Lord, and against thee: pray to the Lord, that he take away the serpents from vs: and Moses prayed for the people.

Numbers 21:8 And the Lord said vnto Moses, Make thee a fiery serpent, and set it vp for a signe, that as many as are bitten, may looke vpon it, and liue.

Numbers 21:9 So Moses made a serpent of brasse, and set it vp for a signe: and when a serpent had bitten a man, then he looked to the serpent of brasse, and liued.

Numbers 21:10 And ye children of Israel departed thence, and pitched in Oboth.

Numbers 21:11 And they departed from Oboth, and pitched in lie-abarim, in the wildernesse, which is before Moab on the Eastside.

Numbers 21:12 They remoued thence, and pitched vpon the riuer of Zared.

Numbers 21:13 Thence they departed, and pitched on the other side of Arnon, which is in the wildernesse, and commeth out of the coasts of the Amorites: (for Arnon is the border of Moab, betweene the Moabites and the Amorites)

Numbers 21:14 Wherefore it shall be spoken in the booke of the battels of the Lord, what thing he did in the red sea, and in the riuers of Arnon,

Numbers 21:15 And at the streame of the riuers that goeth downe to the dwelling of Ar, and lieth vpon the border of Moab.

Numbers 21:16 And from thence they turned to Beer: the same is the well where the Lord said vnto Moses, Assemble the people, and I wil giue them water.

Numbers 21:17 Then Israel sang this song, Rise vp well, sing ye vnto it.

Numbers 21:18 The princes digged this well, the captaines of the people digged it, euen the lawe giuer, with their staues. And from the wildernesse they came to Mattanah,

Numbers 21:19 And from Mattanah to Nahaliel, and from Nahaliel to Bamoth,

Numbers 21:20 And from Bamoth in the valley, that is in the plaine of Moab, to the top of Pisgah that looketh toward Ieshimon.

Numbers 21:21 Then Israel sent messengers vnto Sihon, King of the Amorites, saying,

Numbers 21:22 Let me goe through thy land: we wil not turne aside into the fieldes, nor into the vineyardes, neither drinke of the waters of ye welles: we will goe by the kings way, vntill we be past thy countrey.

Numbers 21:23 But Sihon gaue Israel no licence to passe through his countrey, but Sihon assembled all his people, and went out against Israel into the wildernesse: and he came to Iahoz, and fought against Israel.

Numbers 21:24 But Israel smote him with the edge of the sword, and conquered his land, from Arnon vnto Iabok, euen vnto ye children of Ammon: for the border of the children of Ammon was strong.

Numbers 21:25 And Israel tooke al these cities, and dwelt in all the cities of the Amorites in Heshbon and in all the villages thereof.

Numbers 21:26 For Heshbon was the citie of Sihon the king of the Amorites, which had fought beforetime against the king of the Moabites, and had taken al his land out of his hand, euen vnto Arnon.

Numbers 21:27 Wherefore they that speake in prouerbes, say, Come to Heshbon, let the citie of Sihon bee built and repaired:

Numbers 21:28 For a fire is gone out of Heshbon, and a flame from the citie of Sihon, and hath consumed Ar of the Moabites, and the lords of Bamoth in Arnon.

Numbers 21:29 Wo be to thee, Moab: O people of Chemosh, thou art vndone: he hath suffered his sonnes to be pursued, and his daughters to be in captiuitie to Sihon the king of the Amorites.

Numbers 21:30 Their empire also is lost from Heshbon vnto Dibon, and wee haue destroyed them vnto Nophah, which reacheth vnto Medeba.

Numbers 21:31 Thus Israel dwelt in the lande of the Amorites.

Numbers 21:32 And Moses sent to searche out Iaazer, and they tooke the townes belonging thereto, and rooted out the Amorites that were there.

Numbers 21:33 And they turned and went vp toward Bashan: and Og the King of Bashan came out against them, hee, and all his people, to fight at Edrei.

Numbers 21:34 Then the Lord said vnto Moses, Feare him not: for I haue deliuered him into thine hand and all his people, and his land: and thou shalt do to him as thou diddest vnto Sihon the king of the Amorites, which dwelt at Heshbon.

Numbers 21:35 They smote him therefore, and his sonnes, and all his people, vntill there was none left him: so they conquered his land.

Numbers 22:1 After, the children of Israel departed and pitched in the plaine of Moab on the other side of Iorden from Iericho.

Numbers 22:2 Now Balak the sonne of Zippor sawe all that Israel had done to the Amorites.

Numbers 22:3 And the Moabites were sore afraide of the people, because they were many, and Moab fretted against the children of Israel.

Numbers 22:4 Therfore Moab said vnto the Elders of Midian, Nowe shall this multitude licke vp all that are round about vs, as an oxe licketh vp ye grasse of the fielde: and Balak the sonne of Zippor was King of the Moabites at that time.

Numbers 22:5 Hee sent messengers therefore vnto Balaam the sonne of Beor to Pethor (which is by the riuer of the lande of the children of his folke) to call him, saying, Beholde, there is a people come out of Egypt, which couer the face of the earth, and lye ouer against me.

Numbers 22:6 Come now therefore, I pray thee, and curse me this people (for they are stronger then I) so it may be that I shall be able to smite them, and to driue them out of the land: for I knowe that hee, whome thou blessest, is blessed, and he whom thou cursest, shall be cursed.

Numbers 22:7 And the Elders of Moab, and the Elders of Midian departed, hauing the reward of the soothsaying in their hande, and they came vnto Balaam, and tolde him the wordes of Balak.

Numbers 22:8 Who answered them, Tary here this night, and I will giue you an answere, as the Lord shall say vnto mee. So the princes of Moab abode with Balaam.

Numbers 22:9 Then God came vnto Balaam, and sayde, What men are these with thee?

Numbers 22:10 And Baalam said vnto God, Balak ye sonne of Zippor, king of Moab hath set vnto me, saying,

Numbers 22:11 Beholde, there is a people come out of Egypt and couereth the face of the earth: come nowe, curse them for my sake: so it may be that I shalbe able to ouercome them in battell, and to driue them out.

Numbers 22:12 And God said vnto Balaam, Go not thou with them, neither curse the people, for they are blessed.

Numbers 22:13 And Balaam rose vp in the morning, and sayde vnto ye princes of Balak, Returne vnto your land: for the Lord hath refused to giue me leaue to go with you.

Numbers 22:14 So the princes of Moab rose vp, and went vnto Balak, and sayd, Balaam hath refused to come with vs.

Numbers 22:15 Balak yet sent againe moe princes, and more honourable then they.

Numbers 22:16 Who came to Balaam, and sayde to him, Thus saith Balak the sonne of Zippor, Bee not thou staied, I pray thee, from comming vnto me.

Numbers 22:17 For I wil promote thee vnto great honour, and wil do whatsoeuer thou sayest vnto me: come therefore, I pray thee, curse me this people.

Numbers 22:18 And Balaam answered, and sayde vnto the seruants of Balak, If Balak woulde giue me his house full of siluer and golde, I can not goe beyonde the worde of the Lord my God, to doe lesse or more.

Numbers 22:19 But nowe, I pray you, tary here this night, that I may wit, what the Lord will say vnto mee more.

Numbers 22:20 And God came vnto Balaam by night, and sayd vnto him, If the men come to call thee, rise vp, and goe with them: but onely what thing I say vnto thee, that shalt thou doe.

Numbers 22:21 So Balaam rose vp early, and sadled his asse, and went with the princes of Moab.

Numbers 22:22 And ye wrath of God was kindled, because he went: and the Angel of the Lord stood in the way to be against him, as he rode vpon his asse, and his two seruants were with him.

Numbers 22:23 And when the asse saw the Angel of the Lord stand in the way, and his sworde drawen in his hand, the asse turned out of the way and went into the field, but Balaam smote the asse, to turne her into the way.

Numbers 22:24 Againe the Angel of the Lord stood in a path of the vineyardes, hauing a wall on the one side, and a wall on the other.

Numbers 22:25 And when the asse sawe the Angel of the Lord, she thrust her selfe vnto the wall, and dasht Balaams foote against the wall: wherefore hee smote her againe.

Numbers 22:26 Then the Angel of the Lord went further, and stoode in a narowe place, where was no way to turne, either to the right hand, or to the left.

Numbers 22:27 And when the asse sawe the Angell of the Lord, she lay downe vnder Balaam: therefore Balaam was very wroth, and smote the asse with a staffe.

Numbers 22:28 Then the Lord opened the mouth of the asse, and she saide vnto Balaam, What haue I done vnto thee, that thou hast smitten me nowe three times?

Numbers 22:29 And Balaam saide vnto the asse, Because thou hast mocked me: I woulde there were a sworde in mine hand, for nowe would I kill thee.

Numbers 22:30 And the asse saide vnto Balaam, Am not I thine asse, which thou hast ridden vpon since thy first time vnto this day? haue I vsed at any time to doe thus vnto thee? Who said, Nay.

Numbers 22:31 And the Lord opened the eyes of Balaam, and he sawe the Angel of the Lord standing in the way with his sword drawen in his hande: then he bowed him selfe, and fell flat on his face.

Numbers 22:32 And the Angel of the Lord said vnto him, Wherefore hast thou nowe smitten thine asse three times? beholde, I came out to withstande thee, because thy way is not straight before me.

Numbers 22:33 But the asse sawe me, and turned from me now three times: for els, if she had not turned from me, surely I had euen nowe slaine thee, and saued her aliue.

Numbers 22:34 Then Balaam saide vnto the Angel of the Lord, I haue sinned: for I wist not that thou stoodest in the way against me: now therefore if it displease thee, I will turne home againe.

Numbers 22:35 But the Angel said vnto Balaam, Go with the men: but what I say vnto thee, that shalt thou speake. So Balaam went with ye princes of Balak.

Numbers 22:36 And when Balak heard that Balaam came, he went out to meete him vnto a citie of Moab, which is in the border of Arnon, euen in the vtmost coast.

Numbers 22:37 Then Balak saide vnto Balaam, Did I not sende for thee to call thee? Wherefore camest thou not vnto me? am I not able in deede to promote thee vnto honour?

Numbers 22:38 And Balaam made answere vnto Balak, Lo, I am come vnto thee, and can I nowe say any thing at all? the worde that God putteth in my mouth, that shall I speake.

Numbers 22:39 So Balaam went with Balak, and they came vnto the citie of Huzoth.

Numbers 22:40 Then Balak offred bullockes, and sheepe, and sent thereof to Balaam, and to the princes that were with him.

Numbers 22:41 And on the morowe Balak tooke Balaam, and brought him vp into the hie places of Baal, that thence hee might see the vtmost part of the people.

Numbers 23:1 And Balaam sayd vnto Balak, Builde me here seuen altars, and prepare me here seuen bullockes, and seuen rammes.

Numbers 23:2 And Balak did as Balaam sayd, and Balak and Balaam offred on euery altar a bullocke and a ramme.

Numbers 23:3 Then Balaam sayde vnto Balak, Stande by the burnt offring, and I will goe, if so be that the Lord will come and meete me: and whatsoeuer he sheweth me, I will tell thee: so he went forth alone.

Numbers 23:4 And God met Balaam, and Balaam sayd vnto him, I haue prepared seuen altars, and haue offred vpon euery altar a bullocke and a ramme.

Numbers 23:5 And the Lord put an answere in Balaams mouth, and sayde, Go againe to Balak, and say on this wise.

Numbers 23:6 So when he returned vnto him, loe, hee stoode by his burnt offering, he, and all the princes of Moab.

Numbers 23:7 Then he vttered his parable, and sayde, Balak the king of Moab hath brought mee from Aram out of the mountaines of the East, saying, Come, curse Iaakob for my sake: come, and detest Israel.

Numbers 23:8 How shall I curse, where God hath not cursed? or howe shall I detest, where the Lord hath not detested?

Numbers 23:9 For from the top of the rocks I did see him, and from the hils I did beholde him: lo, the people shall dwell by themselues, and shall not be reckened among the nations.

Numbers 23:10 Who can tell the dust of Iaakob, and the nomber of the fourth part of Israel? Let me die the death of the righteous, and let my last ende be like his.

Numbers 23:11 Then Balak saide vnto Balaam, What hast thou done vnto mee? I tooke thee to curse mine enemies, and beholde, thou hast blessed them altogether.

Numbers 23:12 And he answered, and said, Must I not take heede to speake that, which the Lord hath put in my mouth?

Numbers 23:13 And Balak sayde vnto him, Come, I pray thee, with mee vnto another place, whence thou mayest see them, and thou shalt see but the vtmost part of them, and shalt not see them all: therefore curse them out of that place for my sake.

Numbers 23:14 And he brought him into Sede-sophim to the top of Pisgah, and built seuen altars, and offred a bullocke, and a ramme on euery altar.

Numbers 23:15 After, he sayde vnto Balak, Stande here by thy burnt offring, and I wil meete the Lord yonder.

Numbers 23:16 And the Lord mette Balaam, and put an answere in his mouth, and sayd, Goe againe vnto Balak, and say thus.

Numbers 23:17 And when he came to him, beholde, hee stoode by his burnt offering, and the princes of Moab with him: so Balak sayde vnto him, What hath the Lord sayd?

Numbers 23:18 And he vttered his parable, and sayde, Rise vp, Balak, and heare: hearken vnto me, thou sonne of Zippor.

Numbers 23:19 God is not as man, that he should lie, neither as the sonne of man that he shoulde repent: hath he sayde and shall he not do it? and hath he spoken, and shall he not accomplish it?

Numbers 23:20 Behold, I haue receiued commandement to blesse: for he hath blessed, and I cannot alter it.

Numbers 23:21 Hee seeth none iniquitie in Iaakob, nor seeth no transgression in Israel: the Lord his God is with him, and the ioyfull shoute of a king is among them.

Numbers 23:22 God brought them out of Egypt: their strength is as an vnicorne.

Numbers 23:23 For there is no sorcerie in Iaakob, nor soothsaying in Israel: according to this time it shalbe sayde of Iaakob and of Israel, What hath God wrought?

Numbers 23:24 Behold, the people shall rise vp as a lyon, and lift vp himselfe as a yong lyon: hee shall not lye downe, till he eate of the pray, and till he drinke the blood of the slayne.

Numbers 23:25 Then Balak sayde vnto Balaam, Neither curse, nor blesse them at all.

Numbers 23:26 But Balaam answered, and saide vnto Balak, Tolde not I thee, saying, All that the Lord speaketh, that must I do?

Numbers 23:27 Againe Balak sayd vnto Balaam, Come, I pray thee, I wil bring thee vnto another place, if so be it wil please God, that thou mayest thence curse them for my sake.

Numbers 23:28 So Balak brought Balaam vnto the top of Peor, that looketh toward Ieshmon.

Numbers 23:29 Then Balaam sayde vnto Balak, Make me here seuen altars, and prepare me here seuen bullocks, and seuen rammes.

Numbers 23:30 And Balak did as Balaam had sayd, and offred a bullocke and a ram on euery altar.

Numbers 24:1 When Balaam saw that it pleased the Lord to blesse Israel, then he went not, as certaine times before, to set diuinations, but set his face toward the wildernesse.

Numbers 24:2 And Balaam lift vp his eyes, and looked vpon Israel, which dwelt according to their tribes, and the Spirit of God came vpon him.

Numbers 24:3 And he vttered his parable, and sayd, Balaam the sonne of Beor hath sayde, and the man, whose eyes were shut vp, hath sayd,

Numbers 24:4 He hath sayde, which heard the wordes of God, and sawe the vision of the Almightie, and falling in a traunce had his eyes opened:

Numbers 24:5 How goodly are thy tentes, O Iaakob, and thine habitations, O Israel!

Numbers 24:6 As the valleis, are they stretched forth, as gardes by the riuers side, as the aloe trees, which the Lord hath planted, as the cedars beside the waters.

Numbers 24:7 The water droppeth out of his bucket, and his seede shalbe in many waters, and his king shall be hier then Agag, and his kingdome shall bee exalted.

Numbers 24:8 God brought him out of Egypt: his strength shalbe as an vnicorne: he shall eate the nations his enemies, and bruise their bones, and shoote them through with his arrowes.

Numbers 24:9 He coucheth and lieth downe as a yong lion, and as a lion: who shall stirre him vp? blessed is he that blesseth thee, and cursed is he that curseth thee.

Numbers 24:10 Then Balak was very angry with Balaam, and smote his handes together: so Balak sayde vnto Balaam, I sent for thee to curse mine enemies, and beholde, thou hast blessed them nowe three times.

Numbers 24:11 Therefore nowe flee vnto thy place: I thought surely to promote thee vnto honour, but loe, the Lord hath kept thee backe from honour.

Numbers 24:12 Then Balaam answered Balak, Tolde I not also thy messengers, which thou sentest vnto me, saying,

Numbers 24:13 If Balak would giue me his house ful of siluer and gold, I can not passe the commandement of the Lord, to doe either good or bad of mine owne minde? what the Lord shall commaund, the same will I speake.

Numbers 24:14 And nowe behold, I goe vnto my people: come, I will aduertise thee what this people shall doe to thy folke in the later dayes.

Numbers 24:15 And he vttered his parable, and sayd, Balaam the sonne of Beor hath sayde, and the man whose eyes were shut vp, hath sayd,

Numbers 24:16 He hath said that heard the words of God, and hath the knowledge of the most High, and sawe the vision of the Almightie, and falling in a traunce had his eyes opened:

Numbers 24:17 I shall see him, but not nowe: I shall behold him, but not neere: there shall come a starre of Iaakob, and a scepter shall rise of Israel, and shall smite the coastes of Moab, and destroy all the sonnes of Sheth.

Numbers 24:18 And Edom shalbe possessed, and Seir shall be a possession to their enemies: but Israel shall do valiantly.

Numbers 24:19 He also that shall haue dominion shall bee of Iaakob, and shall destroy the remnant of the citie.

Numbers 24:20 And when he looked on Amalek, he vttered his parable, and sayd, Amalek was the first of the nations: but his latter ende shall come to destruction.

Numbers 24:21 And he looked on the Kenites, and vttered his parable, and sayde, Strong is thy dwelling place, and put thy nest in the rocke.

Numbers 24:22 Neuerthelesse, the Kenite shalbe spoyled vntill Asshur cary thee away captiue.

Numbers 24:23 Againe he vttered his parable, and sayd, Alas, who shall liue when God doeth this?

Numbers 24:24 The ships also shall come from the coastes of Chittim, and subdue Asshur, and shall subdue Eber, and he also shall come to destruction.

Numbers 24:25 Then Balaam rose vp, and went and returned to his place: and Balak also went his way.

Numbers 25:1 Nowe whiles Israel abode in Shittim, the people began to commit whoredome with the daughters of Moab:

Numbers 25:2 Which called the people vnto the sacrifice of their gods, and the people ate, and bowed downe to their gods.

Numbers 25:3 And Israel coupled himselfe vnto Baal Peor: wherefore the wrath of the Lord was kindled against Israel:

Numbers 25:4 And the Lord sayde vnto Moses, Take all the heades of the people, and hang them vp before the Lord against ye sunne, that the indignation of the Lords wrath may be turned from Israel.

Numbers 25:5 Then Moses sayd vnto the Iudges of Israel, Euery one slay his men that were ioyned vnto Baal Peor.

Numbers 25:6 And behold, one of the children of Israel came and brought vnto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the Congregation of the children of Israel, who wept before the doore of the Tabernacle of the Congregation.

Numbers 25:7 And when Phinehas the sonne of Eleazar the sonne of Aaron the Priest sawe it, hee rose vp from the middes of the Congregation, and tooke a speare in his hand,

Numbers 25:8 And followed ye man of Israel into the tent, and thrust them both through: to wit, the man of Israel, and the woman, through her belly: so the plague ceased from the children of Israel.

Numbers 25:9 And there died in that plague, foure and twentie thousand.

Numbers 25:10 Then the Lord spake vnto Moses, saying,

Numbers 25:11 Phinehas the sonne of Eleazar, the sonne of Aaron the Priest, hath turned mine anger away from the children of Israel, while hee was zealous for my sake among them: therefore I haue not consumed the children of Israel in my ielousie.

Numbers 25:12 Wherefore say to him, Beholde, I giue vnto him my couenant of peace,

Numbers 25:13 And he shall haue it, and his seede after him, euen the couenant of the priestes office for euer, because he was zealous for his God, and hath made an atonement for the children of Israel.

Numbers 25:14 And the name of the Israelite thus slayne, which was killed with the Midianitish woman, was Zimri the sonne of Salu, prince of the familie of the Simeonites.

Numbers 25:15 And the name of the Midianitish woman, that was slayne, was Cozbi the daughter of Zur, who was head ouer the people of his fathers house in Midian.

Numbers 25:16 Againe ye Lord spake vnto Moses, saying,

Numbers 25:17 Vexe the Midianites, and smite them:

Numbers 25:18 For they trouble you with their wiles, wherewith they haue beguiled you as concerning Peor, and as concerning their sister Cozbi ye daughter of a prince of Midian, which was slayne in the day of the plague because of Peor.

Numbers 26:1 And so after the plague, the Lord spake vnto Moses, and to Eleazar the sonne of Aaron the Priest, saying,

Numbers 26:2 Take the nomber of all the Congregation of the children of Israel from twentie yeere olde and aboue throughout their fathers houses, all that go forth to warre in Israel.

Numbers 26:3 So Moses and Eleazar the Priest spake vnto them in the plaine of Moab, by Iorden towarde Iericho, saying,

Numbers 26:4 From twentie yeere olde and aboue ye shall nomber the people, as the Lord had commanded Moses, and the childre of Israel, when they came out of the land of Egypt.

Numbers 26:5 Reuben the first borne of Israel: the children of Reube were: Hanoch, of whom came the familie of the Hanochites, and of Pallu the familie of the Palluites:

Numbers 26:6 Of Hesron, the familie of the Hesronites: of Carmi, the familie of the Carmites.

Numbers 26:7 These are the families of the Reubenites: and they were in nomber three and fourtie thousand, seuen hundreth and thirtie.

Numbers 26:8 And the sonnes of Pallu, Eliab:

Numbers 26:9 And the sonnes of Eliab, Nemuel, and Dathan, and Abiram: this Dathan and Abiram were famous in the Congregation, and stroue against Moses and against Aaron in the assemblie of Korah, when they stroue against the Lord.

Numbers 26:10 And the earth opened her mouth, and swalowed them vp with Korah, when the Congregation died, what time the fire consumed, two hundreth and fiftie men, who were for a signe.

Numbers 26:11 Notwithstanding, all the sonnes of Korah dyed not.

Numbers 26:12 And the children of Simeon after their families were: Nemuel, of whom came the familie of the Nemuelites: of Iamin, the familie of the Iaminites: of Iachin, the familie of the Iachinites:

Numbers 26:13 Of Zerah, the familie of the Zarhites: of Shaul, the familie of the Shaulites.

Numbers 26:14 These are the families of the Simeonites: two and twentie thousand and two hundreth.

Numbers 26:15 The sonnes of Gad after their families were: Zephon, of whome came ye familie of the Zephonites: of Haggi, the familie of the Haggites: of Shuni, the familie of the Shunites:

Numbers 26:16 Of Ozni, the familie of the Oznites: of Eri, the familie of the Erites:

Numbers 26:17 Of Arod, the familie of the Arodites: of Areli, the familie of the Arelites.

Numbers 26:18 These are the families of the sonnes of Gad, according to their nombers, fourtie thousand and fiue hundreth.

Numbers 26:19 The sonnes of Iudah, Er and Onan: but Er and Onan died in the land of Canaan.

Numbers 26:20 So were the sonnes of Iudah after their families: of Shelah came the familie of ye Shelanites: of Pharez, the familie of the Pharzites, of Zerah, the familie of the Zarhites.

Numbers 26:21 And the sonnes of Pharez were: of Hesron, the familie of the Hesronites: of Hamul, the familie of the Hamulites.

Numbers 26:22 These are the families of Iudah, after their nombers, seuentie and sixe thousande and fiue hundreth.

Numbers 26:23 The sonnes of Issachar, after their families were: Tola, of whom came the familie of the Tolaites: of Pua, the familie of the Punites:

Numbers 26:24 Of Iashub the familie of the Iashubites: of Shimron, the familie of the Shimronites.

Numbers 26:25 These are the families of Issachar, after their nombers, threescore and foure thousand and three hundreth.

Numbers 26:26 The sonnes of Zebulun, after their families were: of Sered, the familie of the Sardites: of Elon, the familie of the Elonites: of Iahleel, the familie of the Iahleelites.

Numbers 26:27 These are the families of the Zebulunites, after their nombers, three score thousande and fiue hundreth.

Numbers 26:28 The sonnes of Ioseph, after their families were Manasseh and Ephraim.

Numbers 26:29 The sonnes of Manasseh were: of Machir, the familie of the Machirites: and Machir begate Gilead: of Gilead came the familie of the Gileadites.

Numbers 26:30 These are the sonnes of Gilead: of Iezer, the familie of the Iezerites: of Helek, the familie of the Helekites.

Numbers 26:31 Of Asriel, the familie of the Asrielites: of Shechem, the familie of Shichmites.

Numbers 26:32 Of Shemida, the familie of the Shemidaites: of Hepher, the familie of the Hepherites.

Numbers 26:33 And Zelophehad the sonne of Hepher had no sonnes, but daughters: and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah and Tirzah.

Numbers 26:34 These are the families of Manasseh, and the nomber of them, two and fiftie thousand and seuen hundreth.

Numbers 26:35 These are the sonnes of Ephraim after their families: of Shuthelah came the familie of the Shuthalhites: of Becher, the familie of the Bachrites: of Tahan, the familie of the Tahanites.

Numbers 26:36 And these are the sonnes of Shuthelah: of Eran the familie of the Eranites.

Numbers 26:37 These are the families of the sonnes of Ephraim after their nombers, two and thirtie thousand and fiue hundreth. these are the sonnes of Ioseph after their families.

Numbers 26:38 These are the sonnes of Beniamin after their families: of Bela came the familie of the Belaites: of Ashbel, the familie of the Ashbelites: of Ahiram, the familie of the Ahiramites:

Numbers 26:39 Of Shupham, the familie of the Suphamites: of Hupham, the familie of the Huphamites.

Numbers 26:40 And the sonnes of Bela were Ard and Naaman: of Ard came the familie of the Ardites, of Naaman, the familie of the Naamites.

Numbers 26:41 These are the sonnes of Beniamin after their families, and their nombers, fiue and fourtie thousand and sixe hundreth.

Numbers 26:42 These are the sonnes of Dan after their families: of Shuham came the familie of the Shuhamites: these are the families of Dan after their housholdes.

Numbers 26:43 All the families of the Shuhamites were after their nombers, threescore and foure thousand, and foure hundreth.

Numbers 26:44 The sonnes of Asher after their families were: of Iimnah, the familie of the Iimnites: of Isui, the familie of the Isuites: of Beriah, the familie of the Berijtes.

Numbers 26:45 The sonnes of Beriah were, of Heber the familie of the Heberites: of Malchiel, the familie of the Malchielites.

Numbers 26:46 And the name of the daughter of Asher was Sarah.

Numbers 26:47 These are the families of the sonnes of Asher after their nombers, three and fifty thousand and foure hundreth.

Numbers 26:48 The sonnes of Naphtali, after their families were: of Iahzeel, the families of the Iahzeelites: of Guni, the familie of the Gunites.

Numbers 26:49 Of Iezer, the familie of the Izrites: of Shillem, the familie of the Shillemites.

Numbers 26:50 These are the families of Naphtali according to their housholdes, and their nomber, fiue and fourtie thousande and foure hundreth.

Numbers 26:51 These are the nombers of the children of Israel: sixe hundreth and one thousand, seuen hundreth and thirtie.

Numbers 26:52 And the Lord spake vnto Moses, saying,

Numbers 26:53 Vnto these the land shalbe deuided for an inheritance, according to the nomber of names.

Numbers 26:54 To many thou shalt giue the more inheritance, and to fewe thou shalt giue lesse inheritance: to euery one according to his nomber shalbe giuen his inheritance.

Numbers 26:55 Notwithstanding, the land shalbe deuided by lot: according to the names of the tribes of their fathers they shall inherite:

Numbers 26:56 According to the lot shall the possession thereof be deuided betweene many and fewe.

Numbers 26:57 These also are the nobers of ye Leuites, after their families: of Gershon came ye familie of the Gershonites: of Kohath, ye familie of the Kohathites: of Merari, the familie of the Merarites.

Numbers 26:58 These are the families of Leui, the familie of the Libnites: the familie of the Hebronites: the familie of the Mahlites: the familie of the Mushites: the familie of the Korhites: and Kohath begate Amram.

Numbers 26:59 And Amrams wife was called Iochebed the daughter of Leui, which was borne vnto Leui in Egypt: and she bare vnto Amram Aaron, and Moses, and Miriam their sister.

Numbers 26:60 And vnto Aaron were borne Nadab, and Abihu, Eleazar, and Ithamar.

Numbers 26:61 And Nadab and Abihu dyed, because they offred strange fire before the Lord.

Numbers 26:62 And their nombers were three and twentie thousand, all males from a moneth old and aboue: for they were not nombred among the children of Israel, because there was none inheritance giuen them among the children of Israel.

Numbers 26:63 These are the nombers of Moses and Eleazar the Priest which nombred the children of Israel in the plaine of Moab, neere Iorden, towarde Iericho.

Numbers 26:64 And among these there was not a man of them, whome Moses and Aaron the Priest nobred, when they tolde the children of Israel in the wildernes of Sinai.

Numbers 26:65 For the Lord said of them, They shall die in the wildernes: so there was not left a man of them, saue Caleb the sonne of Iephunneh, and Ioshua the sonne of Nun.

Numbers 27:1 Then came the daughters of Zelophehad, the sonne of Hepher, the sonne of Gilead, the sonne of Machir, the sonne of Manasseh, of the familie of Manasseh, the sonne of Ioseph (and the names of his daughters were these, Mahlah, Noah and Hoglah, and Milcah, and Tirzah)

Numbers 27:2 And stoode before Moses, and before Eleazar the Priest, and before the Princes, and all the assemblie, at the doore of the Tabernacle of the Congregation, saying,

Numbers 27:3 Our father dyed in the wildernes, and he was not among the assemblie of them that were assembled against the Lord in the companie of Korah, but died in his sinne, and had no sonnes.

Numbers 27:4 Wherefore should the name of our father be taken away from among his familie, because he hath no sonne? giue vs a possession among the brethren of our father.

Numbers 27:5 Then Moses brought their cause before the Lord.

Numbers 27:6 And the Lord spake vnto Moses, saying,

Numbers 27:7 The daughters of Zelophehad speake right: thou shalt giue them a possession to inherite among their fathers brethren, and shalt turne the inheritance of their father vnto them.

Numbers 27:8 Also thou shalt speake vnto the children of Israel, saying, If a man die and haue no sonne, then ye shall turne his inheritaunce vnto his daughter.

Numbers 27:9 And if he haue no daughter, ye shall giue his inheritance vnto his brethren.

Numbers 27:10 And if he haue no brethren, ye shall giue his inheritance vnto his fathers brethren.

Numbers 27:11 And if his father haue no brethren, ye shall giue his inheritance vnto his next kinsman of his familie, and he shall possesse it: and this shall be vnto the children of Israel a law of iudgement, as the Lord hath commanded Moses.

Numbers 27:12 Againe the Lord said vnto Moses, Go vp into this mount of Abarim, and behold ye lande which I haue giuen vnto the children of Israel.

Numbers 27:13 And when thou hast seene it, thou shalt be gathered vnto thy people also, as Aaron thy brother was gathered.

Numbers 27:14 For ye were disobedient vnto my worde in the desert of Zin, in the strife of the assemblie, to sanctifie me in the waters before their eyes. That is the water of Meribah in Kadesh in the wildernesse of Zin.

Numbers 27:15 Then Moses spake vnto the Lord, saying,

Numbers 27:16 Let the Lord God of the spirits of all flesh appoint a man ouer the Congregation,

Numbers 27:17 Who may goe out and in before them, and leade them out and in, that the Congregation of the Lord be not as sheepe, which haue not a shepheard.

Numbers 27:18 And the Lord said vnto Moses, Take thee Ioshua the sonne of Nun, in whom is the Spirite, and put thine handes vpon him,

Numbers 27:19 And set him before Eleazar the Priest, and before all the Congregation, and giue him a charge in their sight.

Numbers 27:20 And giue him of thy glory, that all the Congregation of ye children of Israel may obey.

Numbers 27:21 And he shall stande before Eleazar the Priest, who shall aske counsell for him by the iudgement of Vrim before the Lord: at his worde they shall goe out, and at his worde they shall come in, both he, and all the children of Israel with him and all the Congregation.

Numbers 27:22 So Moses did as the Lord had commanded him, and he tooke Ioshua, and set him before Eleazar the Priest, and before all the Congregation.

Numbers 27:23 Then he put his handes vpon him, and gaue him a charge, as the Lord had spoken by the hand of Moses.

Numbers 28:1 And the Lord spake vnto Moses, saying,

Numbers 28:2 Command the children of Israel, and say vnto them, Ye shall obserue to offer vnto me in their due season mine offering, and my bread, for my sacrifices made by fire for a sweete sauour vnto me.

Numbers 28:3 Also thou shalt say vnto them, This is the offring made by fire which ye shall offer vnto the Lord, two lambes of a yeere olde without spot, daily, for a continuall burnt offring.

Numbers 28:4 One lambe shalt thou prepare in the morning, and the other lambe shalt thou prepare at euen.

Numbers 28:5 And the tenth part of an Ephah of fine floure for a meate offering mingled with the fourth part of an Hin of beaten oyle.

Numbers 28:6 This shalbe a daily burnt offering, as was made in the mount Sinai for a sweete sauour: it is a sacrifice made by fire vnto the Lord.

Numbers 28:7 And the drinke offring thereof the fourth part of an Hin for one lambe: in the holy place cause to powre the drinke offring vnto the Lord.

Numbers 28:8 And the other lambe thou shalt prepare at euen: as the meate offring of the morning, and as the drinke offering thereof shalt thou prepare this for an offring made by fire of sweete sauour vnto the Lord.

Numbers 28:9 But on the Sabbath day ye shall offer two lambes of a yere old, without spot, and two tenth deales of fine floure for a meate offring mingled with oyle, and the drinke offring thereof.

Numbers 28:10 This is ye burnt offring of euery Sabbath, beside the continuall burnt offring, and drinke offring thereof.

Numbers 28:11 And in the beginning of your moneths, ye shall offer a burnt offring vnto the Lord, two yong bullockes, and a ramme, and seuen lambes of a yeere olde, without spot,

Numbers 28:12 And three tenth deales of fine floure for a meat offring mingled with oyle for one bullocke, and two tenth deales of fine floure for a meate offring, mingled with oyle for one ramme,

Numbers 28:13 And a tenth deale of fine floure mingled with oyle for a meate offring vnto one lambe: for a burnt offring of sweete sauour: it is an offring made by fire vnto the Lord.

Numbers 28:14 And their drinke offrings shalbe halfe an Hin of wine vnto one bullocke, and the thirde part of an Hin vnto a ram, and ye fourth part of an Hin vnto a labe: this is the burnt offring of euery moneth, throughout the moneths of the yeere.

Numbers 28:15 And one hee goat for a sinne offring vnto the Lord shalbe prepared, besides the continuall burnt offring, and his drinke offring.

Numbers 28:16 Also the fourtenth day of the first moneth is the Passeouer of the Lord.

Numbers 28:17 And in ye fiftenth day of the same moneth is the feast: seuen dayes shall vnleauened bread be eaten.

Numbers 28:18 In the first day shalbe an holy conuocation, ye shall do no seruile worke therein.

Numbers 28:19 But ye shall offer a sacrifice made by fire for a burnt offring vnto the Lord, two yong bullocks, one ram, and seuen lambes of a yeere olde: see that they be without blemish.

Numbers 28:20 And their meate offering shalbe of fine floure mingled with oyle: three tenth deales shall ye prepare for a bullocke, and two tenth deales for a ramme:

Numbers 28:21 One tenth deale shalt thou prepare for euery lambe, euen for the seuen lambes.

Numbers 28:22 And an hee goate for a sinne offering, to make an atonement for you.

Numbers 28:23 Ye shall prepare these, beside the burnt offering in the morning, which is a continuall burnt sacrifice.

Numbers 28:24 After this maner ye shall prepare throughout all the seuen dayes, for the mainteining of the offring made by fire for a sweete sauour vnto the Lord: it shall be done beside the continuall burnt offring and drinke offring thereof.

Numbers 28:25 And in ye seuenth day ye shall haue an holy conuocation, wherein ye shall do no seruile work.

Numbers 28:26 Also in the day of your first fruits, when ye bring a newe meate offring vnto the Lord, according to your weekes ye shall haue an holy conuocation, and ye shall do no seruile worke in it:

Numbers 28:27 But ye shall offer a burnt offering for a sweete sauour vnto the Lord, two yong bullocks, a ramme, and seuen lambes of a yeere olde,

Numbers 28:28 And their meat offring of fine floure mingled with oyle, three tenth deales vnto a bullocke, two tenth deales to a ram,

Numbers 28:29 And one tenth deale vnto euery lambe throughout the seuen lambes,

Numbers 28:30 And an hee goate to make an atonement for you:

Numbers 28:31 (Ye shall doe this besides the continuall burnt offring, and his meate offring:) see they be without blemish, with their drinke offrings.

Numbers 29:1 Moreouer, in the first day of the seuenth moneth ye shall haue an holy conuocation: ye shall doe no seruile worke therein: it shall be a day of blowing the trumpets vnto you.

Numbers 29:2 And ye shall make a burnt offering for a sweete sauour vnto the Lord: one yong bullocke, one ram, and seuen lambes of a yeere olde, without blemish.

Numbers 29:3 And their meat offring shalbe of fine floure mingled with oyle, three tenth deales vnto the bullocke, and two tenth deales vnto the ramme,

Numbers 29:4 And one tenth deale vnto one lambe, for the seuen lambes,

Numbers 29:5 And an hee goate for a sinne offering to make an atonement for you,

Numbers 29:6 Beside the burnt offring of the moneth, and his meat offring, and the continual burnt offring, and his meate offring and the drinke offrings of the same, according to their maner, for a sweete sauour: it is a sacrifice made by fire vnto ye Lord.

Numbers 29:7 And ye shall haue in ye tenth day of the seuenth moneth, an holy conuocation: and ye shall humble your soules, and shall not doe any worke therein:

Numbers 29:8 But ye shall offer a burnt offring vnto the Lord for a sweete sauour: one yong bullocke, a ramme, and seuen lambes of a yeere olde: see they be without blemish.

Numbers 29:9 And their meate offering shall be of fine floure mingled with oyle, three tenth deales to a bullocke, and two tenth deales to a ramme,

Numbers 29:10 One tenth deale vnto euery lambe, thoroughout the seuen lambes,

Numbers 29:11 An hee goate for a sinne offring, (beside ye sinne offring to make the atonement and the continual burnt offring and the meat offring thereof) and their drinke offrings.

Numbers 29:12 And in the fifteenth day of the seuenth moneth ye shall haue an holie conuocation: ye shall do no seruile worke therein, but yee shall keepe a feast vnto the Lord seuen daies.

Numbers 29:13 And ye shall offer a burnt offring for a sacrifice made by fire of sweete sauour vnto the Lord, thirteene yong bullockes, two rammes, and fourtene lambes of a yeere olde: they shall bee without blemish.

Numbers 29:14 And their meate offering shall bee of fine floure mingled with oyle, three tenth deales vnto euery bullocke of the thirteene bullockes, two tenth deales to either of the two rammes,

Numbers 29:15 And one tenth deale vnto eche of ye fourteene lambes,

Numbers 29:16 And one hee goate for a sinne offring, beside the continuall burnt offring, his meate offring, and his drinke offring.

Numbers 29:17 And the second day ye shall offer twelue yong bullockes, two rams, fourteene lambes of a yeere olde without blemish,

Numbers 29:18 With their meate offring and their drinke offrings for the bullockes, for the rammes, and for the lambes according to their nomber, after the maner,

Numbers 29:19 And an hee goate for a sinne offring, (beside the continuall burnt offering and his meate offring) and their drinke offrings.

Numbers 29:20 Also the third day ye shall offer eleuen bullocks, two rams, and fourteene lambes of a yeere olde without blemish,

Numbers 29:21 With their meate offring and their drinke offrings, for the bullockes, for the rams, and for the lambes, after their nomber according to the maner,

Numbers 29:22 And an hee goat for a sinne offring, beside the continuall burnt offring, and his meate offring and his drinke offring.

Numbers 29:23 And the fourth day ye shall offer tenne bullocks, two rammes, and fourteene lambes of a yeere olde without blemish.

Numbers 29:24 Their meate offring and their drinke offrings, for the bullockes, for the rammes, and for the lambes according to their nomber, after the maner,

Numbers 29:25 And an hee goate for a sinne offering beside the continuall burnt offring, his meate offering and his drinke offering.

Numbers 29:26 In the fifth day also ye shall offer nine bullockes, two rammes, and fourteene lambes of a yeere olde without blemish,

Numbers 29:27 And their meat offering and their drinke offrings for the bullockes, for the rammes, and for the lambes according to their nomber, after the maner,

Numbers 29:28 And an hee goat for a sinne offring, beside the continuall burnt offring, and his meat offring and his drinke offering.

Numbers 29:29 And in the sixt day ye shall offer eight bullockes, two rams, and fourteene lambes of a yeere olde without blemish,

Numbers 29:30 And their meate offring, and their drinke offrings for the bullockes, for the rammes, and for the lambes according to their nomber, after the maner,

Numbers 29:31 And an hee goat for a sinne offring, beside the continuall burnt offring, his meate offring and his drinke offrings.

Numbers 29:32 In the seuenth day also ye shall offer seuen bullocks, two rammes and fourteene lambes of a yeere olde without blemish,

Numbers 29:33 And their meate offering and their drinke offrings for the bullockes, for the rammes, and for the lambes according to their nomber, after their maner,

Numbers 29:34 And an hee goate for a sinne offring, beside the continuall burnt offring, his meate offering and his drinke offring.

Numbers 29:35 In the eight day, yee shall haue a solemne assemblie: yee shall doe no seruile worke therein,

Numbers 29:36 But yee shall offer a burnt offering, a sacrifice made by fire for a sweete sauour vnto the Lord, one bullocke, one ram, and seuen lambes of a yeere old without blemish,

Numbers 29:37 Their meate offring and their drinke offrings for the bullocke, for the ramme, and for the lambes according to their nomber, after the maner,

Numbers 29:38 And an hee goat for a sinne offring, beside the continuall burnt offring, and his meate offring, and his drinke offring.

Numbers 29:39 These things ye shall do vnto the Lord in your feastes, beside your vowes, and your free offrings, for your burnt offrings, and for your meate offrings, and for your drinke offrings and for your peace offrings.

Numbers 30:1 Then Moses spake vnto the children of Israel according to all that the Lord had commanded him,

Numbers 30:2 Moses also spake vnto the heads of ye tribes concerning the children of Israel, saying, This is the thing which the Lord hath commanded,

Numbers 30:3 Whosoeuer voweth a vow vnto the Lord, or sweareth an othe to binde him selfe by a bonde, he shall not breake his promise, but shall do according to al that proceedeth out of his mouth.

Numbers 30:4 If a woman also vow a vow vnto the Lord, and binde her selfe by a bonde, being in her fathers house, in the time of her youth,

Numbers 30:5 And her father heare her vowe and bonde, wherewith she hath bound her selfe, and her father hold his peace concerning her, then all her vowes shall stande, and euery bonde, wherewith she hath bound her selfe, shall stand.

Numbers 30:6 But if her father disallow her the same day that he heareth all her vowes and bondes, wherewith she hath bound her selfe, they shall not bee of value, and the Lord will forgiue her, because her father disallowed her.

Numbers 30:7 And if she haue an husband when she voweth or pronounceth ought with her lips, wherewith she bindeth her selfe,

Numbers 30:8 If her husband heard it, and holdeth his peace concerning her, the same day he heareth it, then her vowe shall stande, and her bondes wherewith she bindeth her selfe shall stand in effect.

Numbers 30:9 But if her husband disallow her the same day that hee heareth it, then shall hee make her vowe which shee hath made, and that that shee hath pronounced with her lips, wherewith shee bound her selfe, of none effect: and the Lord will forgiue her.

Numbers 30:10 But euery vowe of a widowe, and of her that is diuorced (wherewith she hath bound her selfe) shall stand in effect with her.

Numbers 30:11 And if she vowed in her husbands house, or bound her selfe streightly with an othe,

Numbers 30:12 And her husband hath heard it, and helde his peace cocerning her, not disalowing her, then all her vowes shall stand, and euery bond, wherewith she bound her selfe, shall stand in effect.

Numbers 30:13 But if her husband disanulled them, the same day that he heard them, nothing that proceeded out of her lippes concerning her vowes or concerning her bondes, shall stand in effect: for her husband hath disanulled them: and the Lord will forgiue her.

Numbers 30:14 So euery vowe, and euery othe or bonde, made to humble the soule, her husband may stablish it, or her husband may breake it.

Numbers 30:15 But if her husband holde his peace concerning her from day to day, then he stablisheth al her vowes and all her bondes which shee hath made: hee hath confirmed them because he held his peace concerning her the same day that hee hearde them.

Numbers 30:16 But if he breake them after that he hath heard them, then shall he beare her iniquitie.

Numbers 30:17 These are the ordinances which the Lord commanded Moses, betweene a man and his wife, and betweene the father and his daughter, being young in her fathers house.

Numbers 31:1 And the Lord spake vnto Moses, saying,

Numbers 31:2 Reuenge the children of Israel of the Midianites, and afterwarde shalt thou be gathered vnto thy people.

Numbers 31:3 And Moses spake to the people, saying, Harnesse some of you vnto warre, and let them goe against Midian, to execute the vengeance of the Lord against Midian.

Numbers 31:4 A thousande of euery tribe throughout all the tribes of Israel, shall ye sende to the warre.

Numbers 31:5 So there were taken out of the thousands of Israel, twelue thousande prepared vnto warre, of euery tribe a thousand.

Numbers 31:6 And Moses sent them to the warre, euen a thousand of euery tribe, and sent them with Phinehas the sonne of Eleazar the Priest to the warre: and the holy instruments, that is, the trumpets to blow were in his hand.

Numbers 31:7 And they warred against Midian, as the Lord had commanded Moses, and slue all the males.

Numbers 31:8 They slue also the Kings of Midian among them that were slaine: Eui and Rekem, and Zur, and Hur and Reba fiue kings of Midian, and they slue Balaam the sonne of Beor with the sworde:

Numbers 31:9 But the children of Israel tooke the women of Midian prisoners, and their children, and spoyled all their cattell, and all their flockes, and all their goods.

Numbers 31:10 And they burnt all their cities, wherein they dwelt, and all their villages with fire.

Numbers 31:11 And they tooke all the spoyle and all the pray both of men and beastes.

Numbers 31:12 And they brought the captiues and that which they had taken, and the spoyle vnto Moses and to Eleazar the Priest, and vnto the Congregation of the children of Israel, into ye campe in the playne of Moab, which was by Iorden toward Iericho.

Numbers 31:13 Then Moses and Eleazar the Priest, and all the princes of the Congregation went out of the campe to meete them.

Numbers 31:14 And Moses was angry with the captaines of the hoste, with the captaines ouer thousands, and captaines ouer hundreds, which came from the warre and battel.

Numbers 31:15 And Moses sayde vnto them, What? haue ye saued all the women?

Numbers 31:16 Behold, these caused the children of Israel through the counsell of Balaam to commit a trespasse against the Lord, as concerning Peor, and there came a plague among the Congregation of the Lord.

Numbers 31:17 Now therefore, slay all the males among the children, and kill all the women that haue knowen man by carnall copulation.

Numbers 31:18 But all the women children that haue not knowen carnall copulation, keepe aliue for your selues.

Numbers 31:19 And ye shall remaine without the host seuen dayes, all that haue killed any person, and all that haue touched any dead, and purifie both your selues and your prisoners the third day and the seuenth.

Numbers 31:20 Also ye shall purifie euery garment and all that is made of skins and al worke of goates heare, and all things made of wood.

Numbers 31:21 And Eleazar ye Priest sayd vnto the men of warre, which went to the battel, This is the ordinance of the law which the Lord commanded Moses,

Numbers 31:22 As for gold, and siluer, brasse, yron, tynne, and lead:

Numbers 31:23 Euen all that may abide the fire, yee shall make it goe through the fire, and it shalbe cleane: yet, it shalbe purified with the water of purification: and all that suffereth not the fire, yee shall cause to passe by the water.

Numbers 31:24 Ye shall wash also your clothes the seuenth day, and ye shalbe cleane: and afterward ye shall come into the Hoste.

Numbers 31:25 And the Lord spake vnto Moses, saying,

Numbers 31:26 Take the summe of the praie that was taken, both of persons and of cattell, thou and Eleazar the Priest, and the chiefe fathers of the Congregation.

Numbers 31:27 And deuide the praye betweene the souldiers that went to the warre, and all the Congregation.

Numbers 31:28 And thou shalt take a tribute vnto ye Lord of the men of warre, which went out to battel: one person of fiue hundreth, both of the persons, and of the beeues, and of the asses, and of the sheepe.

Numbers 31:29 Yee shall take it of their halfe and giue it vnto Eleazar the Priest, as an heaue offring of the Lord.

Numbers 31:30 But of the halfe of the children of Israel thou shalt take one, taken out of fiftie, both of the persons, of the beeues, of the asses, and of the sheepe, euen of all the cattel: and thou shalt giue them vnto the Leuites, which haue the charge of the Tabernacle of the Lord.

Numbers 31:31 And Moses and Eleazar the priest did as the Lord had commanded Moses.

Numbers 31:32 And the bootie, to wit, the rest of the praie which the men of warre had spoyled, was sixe hundreth seuentie and fiue thousand sheepe,

Numbers 31:33 And seuentie and two thousand beeues,

Numbers 31:34 And three score and one thousand asses,

Numbers 31:35 And two and thirtie thousande persons in all, of women that had lyen by no man.

Numbers 31:36 And the halfe, to wit, the part of them that went out to warre touching the nomber of sheepe, was three hundreth seuen and thirtie thousand, and fiue hundreth.

Numbers 31:37 And the Lordes tribute of the sheepe was sixe hundreth and seuentie and fiue:

Numbers 31:38 And the beeues were six and thirty thousad, whereof the Lordes tribute was seuentie and two.

Numbers 31:39 And the asses were thirtie thousande and fiue hundreth, whereof the Lordes tribute was three score and one:

Numbers 31:40 And of persons sixtene thousand, whereof the Lordes tribute was two and thirtie persons.

Numbers 31:41 And Moses gaue the tribute of the Lordes offring vnto Eleazar the Priest, as the Lord had commanded Moses.

Numbers 31:42 And of the halfe of the children of Israel, which Moses deuided from the men of warre,

Numbers 31:43 (For the halfe that perteined vnto the Congregation, was three hundreth thirtie and seuen thousand sheepe and fiue hundreth,

Numbers 31:44 And sixe and thirtie thousand beeues,

Numbers 31:45 And thirtie thousand asses, and fiue hudreth,

Numbers 31:46 And sixteene thousande persons)

Numbers 31:47 Moses, I say, tooke of the halfe that perteined vnto the children of Israel, one taken out of fiftie, both of the persons, and of the cattell, and gaue them vnto the Leuites, which haue the charge of the Tabernacle of the Lord, as the Lord had commanded Moses.

Numbers 31:48 Then the captaines which were ouer thousandes of the hoste, the captaines ouer the thousandes, and the captaines ouer the hundreds came vnto Moses:

Numbers 31:49 And saide to Moses, Thy seruants haue taken the summe of the men of warre which are vnder our authoritie, and there lacketh not one man of vs.

Numbers 31:50 We haue therefore brought a present vnto the Lord, what euery man found of iewels of golde, bracelets, and cheines, rings, eare ringes, and ornaments of the legges, to make an atonement for our soules before the Lord.

Numbers 31:51 And Moses and Eleazar the Priest tooke the golde of them, and all wrought iewels,

Numbers 31:52 And all the golde of the offring that they offered vp to the Lord (of the captaines ouer thousands and hundreds) was sixteene thousande seuen hundreth and fiftie shekels,

Numbers 31:53 (For the men of warre had spoyled, euery man for him selfe)

Numbers 31:54 And Moses and Eleazar the Priest tooke the golde of the captaines ouer the thousandes, and ouer the hundreds, and brought it into the Tabernacle of the Congregation, for a memoriall of the children of Israel before the Lord.

Numbers 32:1 Nowe the children of Reuben, and the children of Gad had an exceeding great multitude of cattell: and they sawe the lande of Iazer, and the lande of Gilead, that it was an apt place for cattel.

Numbers 32:2 Then the children of Gad, and the childre of Reuben came, and spake vnto Moses and to Eleazar the Priest, and vnto the princes of the Congregation, saying,

Numbers 32:3 The land of Ataroth, and Dibon, and Iazer, and Nimrah, and Heshbon, and Elealeh, and Shebam, and Nebo, and Beon,

Numbers 32:4 Which countrey the Lord smote before the Congregation of Israel, is a lande meete for cattell, and thy seruants haue cattell:

Numbers 32:5 Wherefore, said they, if we haue foud grace in thy sight, let this lande be giuen vnto thy seruants for a possession, and bring vs not ouer Iorde.

Numbers 32:6 And Moses said vnto the children of Gad, and to the children of Reuben, Shall your brethren goe to warre, and ye tary heere?

Numbers 32:7 Wherefore now discourage ye the heart of the children of Israel, to goe ouer into the lande, which the Lord hath giuen them?

Numbers 32:8 Thus did your fathers when I sent them from Kadesh-barnea to see the lande.

Numbers 32:9 For when they went vp euen vnto the riuer of Eshcol, and sawe the land: they discouraged the heart of the childre of Israel, that they woulde not goe into the lande, which the Lord had giuen them.

Numbers 32:10 And the Lordes wrath was kindled the same day, and he did sweare, saying,

Numbers 32:11 None of the men that came out of Egypt from twentie yeere olde and aboue, shall see the land for the which I sware vnto Abraham, to Izhak, and to Iaakob, because they haue not wholly followed me:

Numbers 32:12 Except Caleb the sonne of Iephunneh the Kenesite, and Ioshua the sonne of Nun: for they haue constantly followed the Lord.

Numbers 32:13 And the Lord was very angry with Israel, and made them wander in the wildernesse fourty yeeres, vntill all the generation that had done euill in the sight of the Lord were consumed.

Numbers 32:14 And behold, ye are risen vp in your fathers steade as an encrease of sinfull men, still to augment the fierce wrath of the Lord, toward Israel.

Numbers 32:15 For if ye turne away from following him, he will yet againe leaue the people in the wildernesse, and ye shall destroy all this folke.

Numbers 32:16 And they went neere to him, and said, We will builde sheepe foldes here for our sheepe, and for our cattell, and cities for our children.

Numbers 32:17 But we our selues will be readie armed to go before the children of Israel, vntill we haue brought them vnto their place: but our childre shall dwell in the defenced cities, because of the inhabitants of the lande.

Numbers 32:18 We will not returne vnto our houses, vntil the children of Israel haue inherited, euery man his inheritance.

Numbers 32:19 Neither wil we inherite with them beyond Iorden and on that side, because our inheritance is fallen to vs on this side Iorden Eastwarde.

Numbers 32:20 And Moses saide vnto them, If ye will doe this thing, and goe armed before the Lord to warre:

Numbers 32:21 And will goe euery one of you in harnesse ouer Iorden before the Lord, vntill he hath cast out his enemies from his sight:

Numbers 32:22 And vntill the land be subdued before the Lord, then ye shall returne and be innocent toward the Lord, and toward Israel: and this land shalbe your possession before the Lord.

Numbers 32:23 But if ye will not doe so, beholde, ye haue sinned against the Lord, and be sure, that your sinne will finde you out.

Numbers 32:24 Builde you then cities for your children and folds for your sheepe, and do that ye haue spoke.

Numbers 32:25 Then the children of Gad and the children of Reuben spake vnto Moses, saying, Thy seruats will doe as my lorde commandeth:

Numbers 32:26 Our childre, our wiues, our sheepe, and al our cattell shall remaine there in the cities of Gilead,

Numbers 32:27 But thy seruants will goe euery one armed to warre before the Lord for to fight, as my lorde saith.

Numbers 32:28 So concerning them, Moses commanded Eleazar the Priest, and Ioshua the sonne of Nun, and the chiefe fathers of the tribes of the children of Israel:

Numbers 32:29 And Moses said vnto them, If the children of Gad, and the children of Reuben, will go with you ouer Iorden, all armed to fight before the Lord, then when the land is subdued before you, ye shall giue the the lad of Gilead for a possessio:

Numbers 32:30 But if they will not goe ouer with you armed, then they shall haue their possessions amog you in the land of Canaan.

Numbers 32:31 And the children of Gad, and the children of Reuben answered, saying, As the Lord hath said vnto thy seruants, so will we doe.

Numbers 32:32 We will goe armed before the Lord into the lande of Canaan: that the possession of our inheritance may be to vs on this side Iorden.

Numbers 32:33 So Moses gaue vnto them, euen to the children of Gad, and to the children of Reuben, and to halfe the tribe of Manasseh the sonne of Ioseph, the kingdome of Sihon King of the Amorites, and the kingdome of Og King of Bashan, the lande with the cities thereof and coastes, euen the cities of the countrey round about.

Numbers 32:34 Then the children of Gad built Dibon, and Ataroth, and Aroer,

Numbers 32:35 And Atroth, Shophan, and Iazer, and Iogbehah,

Numbers 32:36 And Beth-nimrah, and Beth-haran, defenced cities: also sheepe foldes.

Numbers 32:37 And the children of Reuben built Heshbon, and Elealeh, and Kiriathaim,

Numbers 32:38 And Nebo, and Baal-meon, and turned their names, and Shibmah: and gaue other names vnto the cities which they built.

Numbers 32:39 And the children of Machir the sonne of Manasseh went to Gilead, and tooke it, and put out the Amorites that dwelt therein.

Numbers 32:40 Then Moses gaue Gilead vnto Machir the sonne of Manasseh, and he dwelt therein.

Numbers 32:41 And Iair the sonne of Manasseh went and tooke the small townes thereof, and called them Hauoth Iair.

Numbers 32:42 Also Nobah went and tooke Kenath, with the villages thereof and called it Nobah, after his owne name.

Numbers 33:1 These are the iourneyes of the children of Israel, which went out of the land of Egypt according to their bands vnder the hand of Moses and Aaron.

Numbers 33:2 And Moses wrote their going out by their iourneies according to ye commandement of the Lord: so these are ye iourneies of their going out.

Numbers 33:3 Nowe they departed from Rameses the first moneth, euen the fifteenth day of the first moneth, on the morowe after the Passeouer: and the children of Israel went out with an hie hand in the sight of all the Egyptians.

Numbers 33:4 (For the Egyptians buried all their first borne, which the Lord had smitten among them: vpon their gods also the Lord did execution.)

Numbers 33:5 And the children of Israel remoued from Rameses, and pitched in Succoth.

Numbers 33:6 And they departed from Succoth, and pitched in Etham, which is in the edge of the wildernesse.

Numbers 33:7 And they remoued from Etham, and turned againe vnto Pi-hahiroth, which is before Baal-zephon, and pitched before Migdol.

Numbers 33:8 And they departed from before Hahiroth, and went through the middes of the Sea into the wildernesse, and went three dayes iourney in the wildernesse of Etham, and pitched in Marah.

Numbers 33:9 And they remoued from Marah, and came vnto Elim, and in Elim were twelue fountaines of water, and seuentie palme trees, and they pitched there.

Numbers 33:10 And they remoued from Elim, and camped by the red Sea.

Numbers 33:11 And they remoued from the red Sea, and lay in the wildernesse of Sin.

Numbers 33:12 And they tooke their iourney out of the wildernesse of Sin, and set vp their tentes in Dophkah.

Numbers 33:13 And they departed from Dophkah, and lay in Alush.

Numbers 33:14 And they remoued from Alush, and lay in Rephidim, where was no water for the people to drinke.

Numbers 33:15 And they departed from Rephidim, and pitched in the wildernesse of Sinai.

Numbers 33:16 And they remoued from the desert of Sinai, and pitched in Kibroth Hattaauah.

Numbers 33:17 And they departed from Kibroth Hattaauah, and lay at Hazeroth.

Numbers 33:18 And they departed from Hazeroth, and pitched in Rithmah.

Numbers 33:19 And they departed from Rithmah, and pitched at Rimmon Parez.

Numbers 33:20 And they departed from Rimmon Parez, and pitched in Libnah.

Numbers 33:21 And they remoued from Libnah, and pitched in Rissah.

Numbers 33:22 And they iourneyed from Rissah, and pitched in Kehelathah.

Numbers 33:23 And they went from Kehelathah, and pitched in mount Shapher.

Numbers 33:24 And they remoued from mount Shapher, and lay in Haradah.

Numbers 33:25 And they remoued from Haradah, and pitched in Makheloth.

Numbers 33:26 And they remoued from Makheloth, and lay in Tahath.

Numbers 33:27 And they departed from Tahath, and pitched in Tarah.

Numbers 33:28 And they remoued from Tarah, and pitched in Mithkah.

Numbers 33:29 And they went from Mithkah, and pitched in Hashmonah.

Numbers 33:30 And they departed from Hashmonah, and lay in Moseroth.

Numbers 33:31 And they departed from Moseroth, and pitched in Bene-iaakan.

Numbers 33:32 And they remoued from Bene-iaakan, and lay in Hor-hagidgad.

Numbers 33:33 And they went from Hor-hagidgad, and pitched in Iotbathah.

Numbers 33:34 And they remoued from Iotbathah, and lay in Ebronah.

Numbers 33:35 And they departed from Ebronah, and lay in Ezion-gaber.

Numbers 33:36 And they remoued from Ezion-gaber, and pitched in the wildernesse of Zin, which is Kadesh.

Numbers 33:37 And they remooued from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

Numbers 33:38 (And Aaron the Priest went vp into mount Hor, at the commandement of the Lord, and died there, in the fourtieth yeere after the children of Israel were come out of the lande of Egypt, in the first day of the fifth moneth.

Numbers 33:39 And Aaron was an hundreth, and three and twentie yeere olde, when hee dyed in mount Hor.

Numbers 33:40 And King Arad the Canaanite, which dwelt in the South of the land of Canaan, heard of the comming of the children of Israel)

Numbers 33:41 And they departed from mount Hor, and pitched in Zalmonah.

Numbers 33:42 And they departed from Zalmonah, and pitched in Punon.

Numbers 33:43 And they departed from Punon, and pitched in Oboth.

Numbers 33:44 And they departed from Oboth, and pitched in Iie-abarim, in the borders of Moab.

Numbers 33:45 And they departed from Iim, and pitched in Dibon-gad.

Numbers 33:46 And they remooued from Dibon-gad, and lay in Almon-diblathaim.

Numbers 33:47 And they remooued from Almon-diblathaim, and pitched in the mountaines of Abarim before Nebo.

Numbers 33:48 And they departed from the mountaines of Abarim, and pitched in the plaine of Moab, by Iorden toward Iericho.

Numbers 33:49 And they pitched by Iorden, from Bethieshimoth vnto Abel-shittim in the playne of Moab.

Numbers 33:50 And the Lord spake vnto Moses in the playne of Moab, by Iorden towarde Iericho, saying,

Numbers 33:51 Speake vnto the children of Israel, and say vnto them, When ye are come ouer Iorden to enter into the land of Canaan,

Numbers 33:52 Ye shall then driue out all the inhabitants of the land before you, and destroy all their pictures, and breake asunder all their images of metall, and plucke downe all their hie places.

Numbers 33:53 And ye shall possesse the lande and dwell therein: for I haue giue you ye land to possesse it.

Numbers 33:54 And ye shall inherite the land by lot according to your families: to the more yee shall giue more inheritance, and to the fewer the lesse inheritance. Where the lot shall fall to any man, that shall be his: according to the tribes of your fathers shall ye inherite.

Numbers 33:55 But if ye will not driue out the inhabitants of the land before you, then those which yee let ramaine of them, shalbe prickes in your eyes, and thornes in your sides, and shall vexe you in the land wherein ye dwell.

Numbers 33:56 Moreouer, it shall come to passe, that I shall doe vnto you, as I thought to do vnto them.

Numbers 34:1 And the Lord spake vnto Moses, saying,

Numbers 34:2 Commande the children of Israel, and say vnto them, When yee come into the land of Canaan, this is the land that shall fall vnto your inheritance: that is, the land of Canaan with the coastes thereof.

Numbers 34:3 And your Southquarter shalbe from the wildernesse of Zin to the borders of Edom: so that your Southquarter shall be from the salt Sea coast Eastwarde:

Numbers 34:4 And the border shall compasse you from the South to Maaleh-akrabbim, and reach to Zin, and goe out from the South to Kadesh-barnea: thence it shall stretch to Hazar-addar, and go along to Azmon.

Numbers 34:5 And the border shall compasse from Azmon vnto the riuer of Egypt, and shall goe out to the Sea.

Numbers 34:6 And your Westquarter shall bee the great Sea: euen that border shalbe your Westcoast.

Numbers 34:7 And this shall bee your Northquarter: yee shall marke out your border from the great Sea vnto mount Hor.

Numbers 34:8 From mount Hor ye shall point out till it come vnto Hamath, and the end of the coast shall be at Zedad.

Numbers 34:9 And the coast shall reach out to Ziphron, and goe out at Hazar-enan. this shalbe your Northquarter.

Numbers 34:10 And ye shall marke out your Eastquarter from Hazar-enan to Shepham.

Numbers 34:11 And the coast shall goe downe from Shepham to Riblah, and from the Eastside of Ain: and the same border shall descend and goe out at the side of the sea of Chinneereth Eastward.

Numbers 34:12 Also that border shall goe downe to Iorden, and leaue at the salt Sea. this shalbe your land with the coastes thereof round about.

Numbers 34:13 Then Moses commanded the children of Israel, saying, This is the lande which yee shall inherite by lot, which the Lord commanded to giue vnto nine tribes and halfe the tribe.

Numbers 34:14 For the tribe of the children of Reuben, according to the housholdes of their fathers, and the tribe of the children of Gad, according to their fathers housholdes, and halfe the tribe of Manasseh, haue receiued their inheritance.

Numbers 34:15 Two tribes and an halfe tribe haue receiued their inheritance on this side of Iorden toward Iericho full East.

Numbers 34:16 Againe the Lord spake to Moses, saying,

Numbers 34:17 These are the names of the men which shall deuide ye land vnto you: Eleazar the Priest, and Ioshua the sonne of Nun.

Numbers 34:18 And ye shall take also a prince of euerie tribe to deuide the land.

Numbers 34:19 The names also of the men are these: Of the tribe of Iudah, Caleb ye sonne of Iephunneh.

Numbers 34:20 And of the tribe of the sonnes of Simeon, Shemuel the sonne of Ammihud.

Numbers 34:21 Of the tribe of Beniamin, Elidad the sonne of Chislon.

Numbers 34:22 Also of the tribe of the sonnes of Dan, the prince Bukki, the sonne of Iogli.

Numbers 34:23 Of the sonnes of Ioseph: of the tribe of the sonnes of Manasseh, the prince Hanniel the sonne of Ephod.

Numbers 34:24 And of the tribe of the sonnes of Ephraim, the prince Kemuel, the sonne of Shiphtan.

Numbers 34:25 Of the tribe also of the sonnes of Zebulun, the prince Elizaphan, the sonne of Parnach.

Numbers 34:26 So of the tribe of the sonnes of Issachar, the prince Paltiel the sonne of Azzan.

Numbers 34:27 Of the tribe also of the sonnes of Asher, the prince Ahihud, the sonne of Shelomi.

Numbers 34:28 And of the tribe of the sonnes of Naphtali, the prince Pedahel, the sonne of Ammihud.

Numbers 34:29 These are they, whome the Lord commanded to deuide the inheritance vnto the children of Israel, in the land of Canaan.

Numbers 35:1 And the Lord spake vnto Moses in the plaine of Moab by Iorden, toward Iericho, saying,

Numbers 35:2 Commande ye children of Israel, that they giue vnto the Leuites of the inheritace of their possession, cities to dwell in: yee shall giue also vnto the Leuites the suburbes of the cities round about them.

Numbers 35:3 So they shall haue the cities to dwell in, and their suburbes shall be for their cattell, and for their substance, and for all their beasts.

Numbers 35:4 And the suburbes of the cities, which ye shall giue vnto the Leuites, from the wall of the citie outward, shalbe a thousand cubites round about.

Numbers 35:5 And yee shall measure without the citie of the Eastside, two thousand cubites: and of the Southside, two thousand cubites: and of the Westside, two thousand cubites: and of ye Northside, two thousand cubites: and the citie shalbe in ye middes. this shalbe the measure of the suburbes of their cities.

Numbers 35:6 And of the cities which yee shall giue vnto the Leuites, there shalbe sixe cities for refuge, which ye shall appoint, that he which killeth, may flee thither: and to them yee shall adde two and fourtie cities more.

Numbers 35:7 All the cities which yee shall giue to the Leuites, shalbe eight and fourtie cities: them shall ye giue with their suburbes.

Numbers 35:8 And concerning the cities which yee shall giue, of the possession of the children of Israel: of many ye shall take more, and of few ye shall take lesse: euery one shall giue of his cities vnto the Leuites, according to his inheritance, which hee inheriteth.

Numbers 35:9 And the Lord spake vnto Moses, saying,

Numbers 35:10 Speake vnto the children of Israel, and say vnto them, When ye be come ouer Iorden into the land of Canaan,

Numbers 35:11 Ye shall appoint you cities, to bee cities of refuge for you, that the slayer, which slayeth any person vnwares, may flee thither.

Numbers 35:12 And these cities shalbe for you a refuge from the auenger, that he which killeth, die not, vntill he stand before the Congregation in iudgement.

Numbers 35:13 And of the cities which ye shall giue, sixe cities shall ye haue for refuge.

Numbers 35:14 Ye shall appoint three on this side Iorden, and ye shall appoint three cities in the lande of Canaan which shalbe cities of refuge.

Numbers 35:15 These six cities shalbe a refuge for the children of Israel, and for the stranger, and for him that dwelleth among you, that euery one which killeth any person vnwares, may flee thither.

Numbers 35:16 And if one smite another with an instrument of yron that hee die, hee is a murtherer, and the murtherer shall die the death.

Numbers 35:17 Also if hee smite him by casting a stone, wherewith hee may be slaine, and he die, hee is a murtherer, and the murtherer shall die the death.

Numbers 35:18 Or if he smite him with an hand weapon of wood, wherewith he may be slaine, if he die, he is a murtherer, and the murtherer shall die the death.

Numbers 35:19 The reuenger of the blood himselfe shall slay the murtherer: when he meeteth him, he shall slay him.

Numbers 35:20 But if hee thrust him of hate, or hurle at him by laying of wait, that he die,

Numbers 35:21 Or smite him through enimitie with his hand, that he die, he that smote him shall die ye death: for hee is a murtherer: the reuenger of the blood shall slay the murtherer when he meeteth him.

Numbers 35:22 But if he pusshed him vnaduisedly, and not of hatred, or cast vpon him any thing, without laying of waite,

Numbers 35:23 Or any stone (whereby he might be slaine) and sawe him not, or caused it to fall vpon him, and he die, and was not his enemie, neither sought him any harme,

Numbers 35:24 Then the Congregation shall iudge betweene the slayer and the auenger of blood according to these lawes.

Numbers 35:25 And the Congregation shall deliuer the slayer out of the hande of the auenger of blood, and the Congregation shall restore him vnto the citie of his refuge, whither hee was fled: and hee shall abide there vnto the death of the hie Priest, which is anointed with the holy oyle.

Numbers 35:26 But if the slayer come without the borders of the citie of his refuge, whither he was fled,

Numbers 35:27 And the reuenger of blood finde him without the borders of the citie of his refuge, and the reueger of blood slay ye murtherer, he shalbe giltles,

Numbers 35:28 Because he should haue remained in the citie of his refuge, vntill the death of the hie Priest: and after the death of the hie Priest, the slayer shall returne vnto the land of his possession.

Numbers 35:29 So these thinges shall be a lawe of iudgement vnto you, throughout your generations in all your dwellings.

Numbers 35:30 Whosoeuer killeth any person, the Iudge shall slay the murtherer, through witnesses: but one witnesse shall not testifie against a person to cause him to die.

Numbers 35:31 Moreouer ye shall take no recompense for the life of the murtherer, which is worthy to die: but he shalbe put to death.

Numbers 35:32 Also ye shall take no recompense for him that is fled to the citie of his refuge, that he should come againe, and dwell in the lande, before the death of the hie Priest.

Numbers 35:33 So ye shall not pollute the land wherein ye shall dwell: for blood defileth the land: and the land cannot be clensed of the blood that is shed therein, but by the blood of him that shed it.

Numbers 35:34 Defile not therefore the lande which yee shall inhabite, For I dwell in the middes thereof: for I the Lord dwel among the children of Israel.

Numbers 36:1 Then the chiefe fathers of the familie of the sonnes of Gilead, the sonne of Machir, the sonne of Manasseh, of the families of the sones of Ioseph, came, and spake before Moses, and before the princes, the chiefe fathers of the children of Israel,

Numbers 36:2 And saide, The Lord commanded my lord to giue the land to inherit by lot to the children of Israel: and my lord was commanded by the Lord, to giue the inheritance of Zelophehad our brother vnto his daughters.

Numbers 36:3 If they bee married to any of the sonnes of the other tribes of the children of Israel, then shall their inheritance be taken away from the inheritance of our fathers, and shalbe put vnto the inheritance of the tribe whereof they shalbe: so shall it be taken away from the lot of our inheritance.

Numbers 36:4 Also when the Iubile of the children of Israel commeth, then shall their inheritance be put vnto the inheritance of the tribe whereof they shall be: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

Numbers 36:5 Then Moses commanded the children of Israel, according to the word of the Lord, saying, The tribe of the sonnes of Ioseph haue said well.

Numbers 36:6 This is the thing that the Lord hath commanded, concerning the daughters of Zelophehad, saying, They shall be wiues, to whome they thinke best, onely to the familie of the tribe of their father shall they marry:

Numbers 36:7 So shall not the inheritance of the children of Israel remoue from tribe to tribe, for euery one of the children of Israel shall ioyne himselfe to the inheritance of the tribe of his fathers.

Numbers 36:8 And euery daughter that possesseth any inheritance of the tribes of the children of Israel, shalbe wife vnto one of the familie of the tribe of her father: that the children of Israel may enioye euery man the inheritance of their fathers.

Numbers 36:9 Neither shall the inheritance go about from tribe to tribe: but euery one of the tribes of the childre of Israel shall sticke to his own inheritace.

Numbers 36:10 As the Lord commanded Moses, so did the daughters of Zelophehad.

Numbers 36:11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah the daughters of Zelophehad were married vnto their fathers brothers sonnes, Numbers 36:12 They were wiues to certaine of the families of the sonnes of Manasseh the sonne of Ioseph: so their inheritance remained in the tribe of the familie of their father.

Numbers 36:13 These are the commandements and lawes which the Lord commanded by the hand of Moses, vnto the children of Israel in the plaine of Moab, by Iorden toward Iericho.

Deuteronomy

1:1 These bee the wordes which Moses spake vnto all Israel, on this side Iorden in the wildernesse, in the plaine, ouer against the red Sea, betweene Paran and Tophel, and Laban, and Hazeroth, and Di-zahab.

Deuteronomy 1:2 There are eleuen dayes iourney from Horeb vnto Kadesh-barnea, by the way of mout Seir.

Deuteronomy 1:3 And it came to passe in the first day of the eleuenth moneth, in the fourtieth yeere that Moses spake vnto the children of Israel according vnto all that the Lord had giuen him in commandement vnto them,

Deuteronomy 1:4 After that he had slaine Sihon the king of the Amorites which dwelt in Heshbon, and Og king of Bashan, which dwelt at Ashtaroth in Edrei.

Deuteronomy 1:5 On this side Iorden in the lande of Moab began Moses to declare this lawe, saying,

Deuteronomy 1:6 The Lord our God spake vnto vs in Horeb, saying, Ye haue dwelt long ynough in this mount,

Deuteronomy 1:7 Turne you and depart, and goe vnto the mountaine of the Amorites, and vnto all places neere thereunto in the plaine, in the mountaine, or in the valley: both Southwarde, and to the Sea side, to the land of the Canaanites, and vnto Lebanon: euen vnto the great riuer, the riuer Perath.

Deuteronomy 1:8 Beholde, I haue set the land before you: go in and possesse that land which the Lord sware vnto your fathers, Abraham, Izhak, and Iaakob, to giue vnto them and to their seede after them.

Deuteronomy 1:9 And I spake vnto you the same time, saying, I am not able to beare you my selfe alone:

Deuteronomy 1:10 The Lord your God hath multiplied you: and beholde, ye are this day as the starres of heauen in nomber:

Deuteronomy 1:11 (The Lord God of your fathers make you a thousand times so many moe as ye are, and blesse you, as he hath promised you)

Deuteronomy 1:12 Howe can I alone beare your combrance and your charge, and your strife?

Deuteronomy 1:13 Bring you men of wisedome and of vnderstanding, and knowen among your tribes, and I will make them rulers ouer you:

Deuteronomy 1:14 Then ye answered me and said, The thing is good that thou hast commanded vs to doe.

Deuteronomy 1:15 So I tooke the chiefe of your tribes wise and knowen men, and made them rulers ouer you, captaines ouer thousands, and captaines ouer hundreds, and captaines ouer fiftie, and captaines ouer tenne, and officers among your tribes.

Deuteronomy 1:16 And I charged your iudges that same time, saying, Heare the controuersies betweene your brethren, and iudge righteously betweene euery man and his brother, and the stranger that is with him.

Deuteronomy 1:17 Ye shall haue no respect of person in iudgement, but shall heare the small aswell as the great: yee shall not feare the face of man: for the iudgement is Gods: and the cause that is too hard for you, bring vnto me, and I will heare it.

Deuteronomy 1:18 Also I commanded you the same time all the things which ye should doe.

Deuteronomy 1:19 Then we departed from Horeb, and went through all that great and terrible wildernesse (as yee haue seene) by the way of the mountaine of the Amorites, as the Lord our God commanded vs: and we came to Kadesh-barnea.

Deuteronomy 1:20 And I saide vnto you, Yee are come vnto the mountaine of the Amorites, which the Lord our God doeth giue vnto vs.

Deuteronomy 1:21 Beholde, the Lord thy God hath layde the land before thee: go vp and possesse it, as the Lord the God of thy fathers hath saide vnto thee: feare not, neither be discouraged.

Deuteronomy 1:22 Then ye came vnto me euery one, and said, We wil send men before vs, to search vs out the land and to bring vs word againe, what way we must go vp by, and vnto what cities we shall come.

Deuteronomy 1:23 So the saying pleased me well, and I tooke twelue men of you, of euery tribe one.

Deuteronomy 1:24 Who departed, and went vp into the mountaine, and came vnto the riuer Eshcol, and searched out the land.

Deuteronomy 1:25 And tooke of the fruite of the land in their hands, and brought it vnto vs, and brought vs worde againe, and sayd, It is a good land, which the Lord our God doeth giue vs.

Deuteronomy 1:26 Notwithstanding, ye would not go vp, but were disobedient vnto the commandement of the Lord your God,

Deuteronomy 1:27 And murmured in your tentes, and sayd, Because the Lord hated vs, therefore hath hee brought vs out of the land of Egypt, to deliuer vs into the hand of the Amorites, and to destroy vs.

Deuteronomy 1:28 Whither shall we go vp? our brethren haue discouraged our hearts, saying, The people is greater, and taller then we: the cities are great and walled vp to heauen: and moreouer we haue seene the sonnes of the Anakims there.

Deuteronomy 1:29 But I sayd vnto you, Dread not, nor be afrayd of them.

Deuteronomy 1:30 The Lord your God, who goeth before you, he shall fight for you, according to all that he did vnto you in Egypt before your eyes,

Deuteronomy 1:31 And in the wildernesse, where thou hast seene how the Lord thy God bare thee, as a man doeth beare his sonne, in all the way which ye haue gone, vntill ye came vnto this place.

Deuteronomy 1:32 Yet for all this ye did not beleeue the Lord your God,

Deuteronomy 1:33 Who went in the way before you, to search you out a place to pitch your tentes in, in fire by night, that ye might see what way to goe, and in a cloude by day.

Deuteronomy 1:34 Then the Lord heard the voyce of your wordes, and was wroth, and sware, saying,

Deuteronomy 1:35 Surely there shall not one of these men of this froward generation, see that good land, which I sware to giue vnto your fathers,

Deuteronomy 1:36 Saue Caleb the sonne of Iephunneh: he shall see it, and to him will I giue the land that he hath troden vpon, and to his children, because he hath constantly followed the Lord.

Deuteronomy 1:37 Also the Lord was angry with me for your sakes, saying, Thou also shalt not goe in thither,

Deuteronomy 1:38 But Ioshua the sonne of Nun which standeth before thee, he shall go in thither: incourage him: for he shall cause Israel to inherite it.

Deuteronomy 1:39 Moreouer, your children, which ye sayd should be a praye, and your sonnes, which in that day had no knowledge betweene good and euill, they shall go in thither, and vnto them wil I giue it, and they shall possesse it.

Deuteronomy 1:40 But as for you, turne backe, and take your iourney into the wildernesse by the way of the red Sea.

Deuteronomy 1:41 Then ye answered and sayd vnto me, We haue sinned against the Lord, we wil go vp, and fight, according to all that the Lord our God hath commanded vs: and ye armed you euery man to the warre, and were ready to goe vp into the mountaine.

Deuteronomy 1:42 But the Lord said vnto me, Say vnto them, Goe not vp, neither fight, (for I am not among you) least ye fall before your enemies.

Deuteronomy 1:43 And when I told you, ye would not heare, but rebelled against the commandement of the Lord, and were presumptuous, and went vp into the mountaine.

Deuteronomy 1:44 Then the Amorites which dwelt in that mountaine came out against you, and chased you (as bees vse to doe) and destroied you in Seir, euen vnto Hormah.

Deuteronomy 1:45 And when ye came againe, ye wept before the Lord, but the Lord would not heare your voyce, nor incline his eares vnto you.

Deuteronomy 1:46 So ye abode in Kadesh a long time, according to the time that ye had remained before.

Deuteronomy 2:1 Then we turned, and tooke our iourney into the wildernes, by the way of the red Sea, as the Lord spake vnto me: and we compassed mount Seir a long time.

Deuteronomy 2:2 And the Lord spake vnto me, saying,

Deuteronomy 2:3 Ye haue compassed this mountaine long ynough: turne you Northward.

Deuteronomy 2:4 And warne thou the people, saying, Ye shall go through the coast of your brethren the children of Esau, which dwell in Seir, and they shall be afraide of you: take ye good heede therefore.

Deuteronomy 2:5 Ye shall not prouoke them: for I wil not giue you of their land so much as a foot breadth, because I haue giuen mount Seir vnto Esau for a possession.

Deuteronomy 2:6 Ye shall buy meate of them for money to eate, and ye shall also procure water of them for money to drinke.

Deuteronomy 2:7 For the Lord thy God hath blessed thee in all the workes of thine hand: he knoweth thy walking through this great wildernes, and the Lord thy God hath bene with thee this fourtie yeere, and thou hast lacked nothing.

Deuteronomy 2:8 And when we were departed from our brethren the children of Esau which dwelt in Seir, through the way of the plaine, from Elath, and from Ezion-gaber, we turned and went by the way of the wildernes of Moab.

Deuteronomy 2:9 Then the Lord sayd vnto me, Thou shalt not vexe Moab, neither prouoke them to battel: for I wil not giue thee of their land for a possession, because I haue giuen Ar vnto the children of Lot for a possession.

Deuteronomy 2:10 The Emims dwelt therein in times past, a people great and many, and tall, as the Anakims.

Deuteronomy 2:11 They also were taken for gyants as the Anakims: whom the Moabites call Emims.

Deuteronomy 2:12 The Horims also dwelt in Seir before time, whome the children of Esau chased out and destroyed them before them, and dwelt in their steade: as Israel shall doe vnto the land of his possession, which the Lord hath giuen them.

Deuteronomy 2:13 Now rise vp, sayd I, and get you ouer the riuer Zered: and we went ouer the riuer Zered.

Deuteronomy 2:14 The space also wherein we came from Kadesh-barnea, vntill we were come ouer the riuer Zered, was eight and thirtie yeeres, vntill all the generation of the men of warre were wasted out from among the hoste, as the Lord sware vnto them.

Deuteronomy 2:15 For in deede the hand of the Lord was against them, to destroy them from among the hoste, till they were consumed.

Deuteronomy 2:16 So when all the men of warre were consumed and dead from among the people:

Deuteronomy 2:17 Then the Lord spake vnto me, saying,

Deuteronomy 2:18 Thou shalt goe through Ar the coast of Moab this day:

Deuteronomy 2:19 And thou shalt come neere ouer against the children of Ammon: but shalt not lay siege vnto them, nor moue warre against them: for I will not giue thee of the land of the children of Ammon any possession: for I haue giuen it vnto the children of Lot for a possession.

Deuteronomy 2:20 That also was taken for a land of gyants: for gyants dwelt therein afore time, whome the Ammonites called Zamzummims:

Deuteronomy 2:21 A people that was great, and many, and tall, as the Anakims: but the Lord destroyed them before them, and they succeeded them in their inheritance, and dwelt in their stead:

Deuteronomy 2:22 As he did to the children of Esau which dwell in Seir, when he destroyed the Horims before them, and they possessed them, and dwelt in their stead vnto this day.

Deuteronomy 2:23 And the Auims which dwelt in Hazarim euen vnto Azzah, the Caphtorims which came out of Caphtor destroyed them, and dwelt in their steade.

Deuteronomy 2:24 Rise vp therefore, sayd the Lord: take your iourney, and passe ouer the riuer Arnon: beholde, I haue giuen into thy hand Sihon, the Amorite, King of Heshbon, and his land: begin to possesse it and prouoke him to battell.

Deuteronomy 2:25 This day wil I begin to send thy feare and thy dread, vpon all people vnder the whole heauen, which shall heare thy fame, and shall tremble and quake before thee.

Deuteronomy 2:26 Then I sent messengers out of the wildernes of Kedemoth vnto Sihon King of Heshbon, with wordes of peace, saying, Deuteronomy 2:27 Let me passe through thy land: I will go by the hie way: I will neither turne vnto the right hand nor to the left.

Deuteronomy 2:28 Thou shalt sell me meate for money, for to eate, and shalt giue me water for money for to drinke: onely I will go through on my foote,

Deuteronomy 2:29 (As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did vnto me) vntill I be come ouer Iorden, into the land which the Lord our God giueth vs.

Deuteronomy 2:30 But Sihon the King of Heshbon would not let vs passe by him: for the Lord thy God had hardened his spirit, and made his heart obstinate, because hee would deliuer him into thine hand, as appeareth this day.

Deuteronomy 2:31 And the Lord sayd vnto me, Beholde, I haue begun to giue Sihon and his land before thee: begin to possesse and inherite his land.

Deuteronomy 2:32 Then came out Sihon to meete vs, him selfe with all his people to fight at Iahaz.

Deuteronomy 2:33 But the Lord our God deliuered him into our power, and we smote him, and his sonnes, and all his people.

Deuteronomy 2:34 And we tooke all his cities the same time, and destroyed euery citie, men, and women, and children: we let nothing remaine.

Deuteronomy 2:35 Onely the cattell we tooke to our selues, and the spoyle of the cities which we tooke,

Deuteronomy 2:36 From Aroer, which is by the banke of the riuer of Arnon, and from the citie that is vpon the riuer, euen vnto Gilead: there was not one citie that escaped vs: for the Lord our God deliuered vp all before vs.

Deuteronomy 2:37 Onely vnto the land of the children of Ammon thou camest not, nor vnto any place of the riuer Iabbok, nor vnto the cities in the mountaines, nor vnto whatsoeuer the Lord our God forbade vs.

Deuteronomy 3:1 Then we turned, and went vp by the way of Bashan: and Og King of Bashan came out against vs, he, and all his people to fight at Edrei.

Deuteronomy 3:2 And the Lord sayde vnto me, Feare him not, for I will deliuer him, and all his people, and his land into thine hand, and thou shalt doe vnto him as thou diddest vnto Sihon King of the Amorites, which dwelt at Heshbon.

Deuteronomy 3:3 So the Lord our God deliuered also vnto our hand, Og the King of Bashan, and all his people: and we smote him, vntill none was left him aliue, Deuteronomy 3:4 And we tooke all his cities the same time, neither was there a citie which we tooke not from them, euen three score cities, and all ye countrey of Argob, the kingdome of Og in Bashan.

Deuteronomy 3:5 All these cities were fenced with hie walles, gates and barres, beside vnwalled townes a great many.

Deuteronomy 3:6 And we ouerthrewe them, as we did vnto Sihon King of Heshbon, destroying euery citie, with men, women, and children.

Deuteronomy 3:7 But all the cattell and the spoyle of the cities we tooke for our selues.

Deuteronomy 3:8 Thus we tooke at that time out of the hand of two Kings of the Amorites, the land that was on this side Iorden from the riuer of Arnon vnto mount Hermon:

Deuteronomy 3:9 (Which Hermon the Sidonians call Shirion, but the Amorites call it Shenir)

Deuteronomy 3:10 All the cities of the plaine, and all Gilead, and all Bashan vnto Salchah, and Edrei, cities of the kingdome of Og in Bashan.

Deuteronomy 3:11 For onely Og King of Bashan remained of the remnant of the gyants, whose bed was a bed of yron: is it not at Rabbath among the children of Ammon? the length thereof is nine cubites, and foure cubites the breadth of it, after the cubite of a man.

Deuteronomy 3:12 And this land which we possessed at that time, from Aroer, which is by the riuer of Arnon, and halfe mount Gilead, and the cities thereof, gaue I vnto the Reubenites and Gadites.

Deuteronomy 3:13 And the rest of Gilead, and all Bashan, the kingdome of Og, gaue I vnto the halfe tribe of Manasseh: euen all the countrey of Argob with all Bashan, which is called, The land of gyants.

Deuteronomy 3:14 Iair the sonne of Manasseh tooke all the countrey of Argob, vnto the coastes of Geshuri, and of Maachathi: and called them after his owne name, Bashan, Hauoth Iair vnto this day.

Deuteronomy 3:15 And I gaue part of Gilead vnto Machir.

Deuteronomy 3:16 And vnto the Reubenites and Gadites I gaue the rest of Gilead, and vnto the riuer of Arnon, halfe the riuer and the borders, euen vnto the riuer Iabbok, which is the border of the children of Ammon:

Deuteronomy 3:17 The plaine also and Iorden, and the borders from Chinneereth euen vnto the Sea of the plaine, to wit, the salt Sea vnder the springs of Pisgah Eastwarde.

Deuteronomy 3:18 And I commanded you the same time, saying, The Lord your God hath giuen you this lande to possesse it: ye shall goe ouer armed before your brethren the children of Israel, all men of warre.

Deuteronomy 3:19 Your wiues onely, and your children, and your cattel (for I know that ye haue much cattel) shall abide in your cities, which I haue giuen you,

Deuteronomy 3:20 Vntill the Lord haue giuen rest vnto your brethren as vnto you, and that they also possesse the lande, which the Lord your God hath giuen them beyond Iorden: then shall ye returne euery man vnto his possession, which I haue giuen you.

Deuteronomy 3:21 And I charged Ioshua the same time, saying, Thine eyes haue seene all that the Lord your God hath done vnto these two Kings: so shall the Lord doe vnto all the kingdomes whither thou goest.

Deuteronomy 3:22 Ye shall not feare them: for the Lord your God, he shall fight for you.

Deuteronomy 3:23 And I besought the Lord the same time, saying,

Deuteronomy 3:24 O Lord God, thou hast begunne to shewe thy seruant thy greatnesse and thy mightie hande: for where is there a God in heauen or in earth, that can do like thy workes, and like thy power?

Deuteronomy 3:25 I pray thee let me go ouer and see the good land that is beyond Iorden, that goodly mountaine, and Lebanon.

Deuteronomy 3:26 But the Lord was angrie with me for your sakes, and would not heare me: and the Lord said vnto me, Let it suffice thee, speake no more vnto me of this matter.

Deuteronomy 3:27 Get thee vp into the top of Pisgah, and lift vp thine eyes Westward, and Northwarde, and Southward, and Eastward, and behold it with thine eyes, for thou shalt not goe ouer this Iorden:

Deuteronomy 3:28 But charge Ioshua, and incourage him, and bolden him: for hee shall goe before this people, and he shall deuide for inheritance vnto them, the land which thou shalt see.

Deuteronomy 3:29 So wee abode in the valley ouer against Beth-Peor.

Deuteronomy 4:1 Nowe therefore hearken, O Israel, vnto the ordinances and to the lawes which I teache you to doe, that ye may liue and goe in, and possesse the lande, which the Lord God of your fathers giueth you.

Deuteronomy 4:2 Ye shall put nothing vnto the word which I command you, neither shall ye take ought there from, that ye may keepe the commandements of the Lord your God which I commande you.

Deuteronomy 4:3 Your eyes haue seene what the Lord did because of Baal-Peor, for al the men that folowed Baal-Peor the Lord thy God hath destroyed euery one from among you.

Deuteronomy 4:4 But ye that did cleaue vnto the Lord your God, are aliue euery one of you this day.

Deuteronomy 4:5 Behold, I haue taught you ordinances, and lawes, as the Lord my God commanded me, that ye should doe euen so within the land whither ye goe to possesse it.

Deuteronomy 4:6 Keepe them therefore, and doe them; for that is your wisdome, and your vnderstanding in the sight of the people, which shall heare all these ordinances, and shall say, Onely this people is wise, and of vnderstanding, and a great nation.

Deuteronomy 4:7 For what nation is so great, vnto whome the gods come so neere vnto them, as the Lord our God is neere vnto vs, in all that we call vnto him for?

Deuteronomy 4:8 And what nation is so great, that hath ordinances and lawes so righteous, as all this Lawe, which I set before you this day?

Deuteronomy 4:9 But take heede to thy selfe, and keepe thy soule diligently, that thou forget not the thinges which thine eyes haue seene, and that they depart not out of thine heart, all the dayes of thy life: but teach them thy sonnes, and thy sonnes sonnes:

Deuteronomy 4:10 Forget not the day that thou stoodest before the Lord thy God in Horeb, when the Lord said vnto me, Gather me the people together, and I wil cause them heare my wordes, that they may learne to feare me all the dayes that they shall liue vpon the earth, and that they may teache their children:

Deuteronomy 4:11 Then came you neere and stoode vnder the mountaine, and the mountaine burnt with fire vnto the mids of heauen, and there was darkenesse, cloudes and mist.

Deuteronomy 4:12 And the Lord spake vnto you out of the middes of the fire, and ye heard the voyce of the wordes, but sawe no similitude, saue a voyce.

Deuteronomy 4:13 Then hee declared vnto you his couenant which he commanded you to doe, euen the ten commandements, and wrote them vpon two tables of stone.

Deuteronomy 4:14 And the Lord commanded me that same time, that I should teach you ordinances and lawes, which ye should obserue in the lande, whither ye goe, to possesse it.

Deuteronomy 4:15 Take therefore good heede vnto your selues: for ye sawe no image in the day that the Lord spake vnto you in Horeb out of the middes of the fire:

Deuteronomy 4:16 That ye corrupt not your selues, and make you a grauen image or representation of any figure: whither it be the likenes of male or female,

Deuteronomy 4:17 The likenes of any beast that is on earth, or the likenesse of any fethered foule that flieth in the aire:

Deuteronomy 4:18 Or the likenesse of any thing that creepeth on the earth, or the likenesse of any fish that is in the waters beneath the earth, Deuteronomy 4:19 And lest thou lift vp thine eyes vnto heauen, and when thou seest the sunne and the moone and the starres with all the host of heauen, shouldest bee driuen to worship them and serue them, which the Lord thy God hath distributed to all people vnder the whole heauen.

Deuteronomy 4:20 But the Lord hath taken you and brought you out of the yron fornace: out of Egypt to be vnto him a people and inheritance, as appeareth this day.

Deuteronomy 4:21 And the Lord was angrie with me for your words, and sware that I should not goe ouer Iorden, and that I should not goe in vnto that good land, which the Lord thy God giueth thee for an inheritance.

Deuteronomy 4:22 For I must die in this land, and shall not go ouer Iorden: but ye shall goe ouer, and possesse that good land.

Deuteronomy 4:23 Take heede vnto your selues, least ye forget the couenant of the Lord your God which hee made with you, and least ye make you any grauen image, or likenes of any thing, as the Lord thy God hath charged thee.

Deuteronomy 4:24 For the Lord thy God is a consuming fire, and a ielous God.

Deuteronomy 4:25 When thou shalt beget children and childrens children, and shalt haue remained long in the land, if ye corrupt your selues, and make any grauen image, or likenes of any thing, and worke euill in the sight of the Lord thy God, to prouoke him to anger,

Deuteronomy 4:26 I call heauen and earth to record against you this day, that ye shall shortly perish from the land, whereunto ye goe ouer Iorden to possesse it: ye shall not prolong your dayes therein, but shall vtterly be destroyed.

Deuteronomy 4:27 And the Lord shall scatter you among the people, and ye shall be left few in nomber among the nations, whither the Lord shall bring you:

Deuteronomy 4:28 And there ye shall serue gods, euen ye worke of mans hand, wood, and stone, which neither see, nor heare, nor eate, nor smelll.

Deuteronomy 4:29 But if from thence thou shalt seeke the Lord thy God, thou shalt finde him, if thou seeke him with all thine heart, and with all thy soule.

Deuteronomy 4:30 When thou art in tribulation, and all these things are come vpon thee, at the length if thou returne to the Lord thy God, and bee obedient vnto his voyce,

Deuteronomy 4:31 (For the Lord thy God is a mercifull God) he will not forsake thee, neither destroy thee, nor forget the couenant of thy fathers, which hee sware vnto them.

Deuteronomy 4:32 For inquire now of the dayes that are past, which were before thee, since the day that God created man vpon the earth, and aske from the one ende of heauen vnto the other, if there came to passe such a great thing as this, or whether any such like thing hath bene heard.

Deuteronomy 4:33 Did euer people heare the voyce of God speaking out of the middes of a fire, as thou hast heard, and liued?

Deuteronomy 4:34 Or hath God assayed to go and take him a nation from among nations, by tentations, by signes, and by wonders, and by warre, and by a mightie hand, and by a stretched out arme, and by great feare, according vnto all that the Lord your God did vnto you in Egypt before your eyes?

Deuteronomy 4:35 Vnto thee it was shewed, that thou mightest knowe, that the Lord hee is God, and that there is none but he alone.

Deuteronomy 4:36 Out of heauen hee made thee heare his voyce to instruct thee, and vpon earth he shewed thee his great fire, and thou heardest his voyce out of the middes of the fire.

Deuteronomy 4:37 And because hee loued thy fathers, therefore hee chose their seede after them, and hath brought thee out of Egypt in his sight by his mightie power,

Deuteronomy 4:38 To thrust out nations greater and mightier then thou, before thee, to bring thee in, and to giue thee their land for inheritance: as appeareth this day.

Deuteronomy 4:39 Vnderstande therefore this day, and consider in thine heart, that the Lord, he is God in heauen aboue, and vpon the earth beneath: there is none other.

Deuteronomy 4:40 Thou shalt keepe therefore his ordinances, and his commandements which I commaund thee this day, that it may goe well with thee, and with thy children after thee, and that thou mayst prolong thy dayes vpon the earth, which the Lord thy God giueth thee for euer.

Deuteronomy 4:41 Then Moses separated three cities on this side of Iorden toward the sunne rising:

Deuteronomy 4:42 That the slayer should flee thither, which had killed his neighbour at vnwares, and hated him not in time past, might flee, I say, vnto one of those cities, and liue:

Deuteronomy 4:43 That is, Bezer in the wildernesse, in the plaine countrey of the Reubenites: and Ramoth in Gilead among the Gadites: and Golan in Bashan among them of Manasseh.

Deuteronomy 4:44 So this is the law which Moses set before the children of Israel.

Deuteronomy 4:45 These are the witnesses, and the ordinances, and the lawes which Moses declared to the children of Israel after they came out of Egypt,

Deuteronomy 4:46 On this side Iorden, in the valley ouer against Beth-peor, in the land of Sihon King of the Amorites, which dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come out of Egypt:

Deuteronomy 4:47 And they possessed his land, and the lande of Og King of Bashan, two Kings of the Amorites, which were on this side Iorden towarde the sunne rising:

Deuteronomy 4:48 From Aroer, which is by the banke of the riuer Arnon, euen vnto mount Sion, which is Hermon,

Deuteronomy 4:49 And all the plaine by Iorden Eastwarde, euen vnto the Sea, of ye plaine, vnder the springs of Pisgah.

Deuteronomy 5:1 Then Moses called all Israiel, and saide vnto them, Heare, O Israel, the ordinances and the lawes which I propose to you this day, that yee may learne them, and take heede to obserue them.

Deuteronomy 5:2 The Lord our God made a couenant with vs in Horeb.

Deuteronomy 5:3 The Lord made not this couenant with our fathers onely, but with vs, euen with vs all here aliue this day.

Deuteronomy 5:4 The Lord talked with you face to face in the Mount, out of the middes of the fire.

Deuteronomy 5:5 (At that time I stoode betweene the Lord and you, to declare vnto you ye word of the Lord: for ye were afraid at the sight of the fire, and went not vp into the mount, and he said,

Deuteronomy 5:6 I am the Lord thy God, which haue brought thee out of the lande of Egypt, from the house of bondage.

Deuteronomy 5:7 Thou shalt haue none other gods before my face.

Deuteronomy 5:8 Thou shalt make thee no grauen image or any likenesse of that that is in heauen aboue, or which is in the earth beneath, or that is in the waters vnder the earth.

Deuteronomy 5:9 Thou shalt neither bowe thy selfe vnto them, nor serue them: for I the Lord thy God am a ielous God, visiting the iniquitie of the fathers vpon the children, euen vnto the third and fourth generation of them that hate me:

Deuteronomy 5:10 And shewing mercie vnto thousandes of them that loue me, and keepe my commandements.

Deuteronomy 5:11 Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not holde him giltlesse that taketh his Name in vaine.

Deuteronomy 5:12 Keepe the Sabbath day, to sanctifie it, as the Lord thy God hath commanded thee.

Deuteronomy 5:13 Sixe dayes thou shalt labour, and shalt doe all thy worke:

Deuteronomy 5:14 But the seuenth day is the Sabbath of the Lord thy God: thou shalt not doe any worke therein, thou, nor thy sonne, nor thy daughter, nor thy man seruant, nor thy mayd, nor thine oxe, nor thine asse, neither any of thy cattel, nor the stranger that is within thy gates: that thy man seruant and thy mayde may rest aswell as thou.

Deuteronomy 5:15 For, remember that thou wast a seruant in the land of Egypt, and that the Lord thy God brought thee out thence by a mightie hand and a stretched out arme: therefore the Lord thy God commanded thee to obserue the Sabbath day.

Deuteronomy 5:16 Honour thy father and thy mother, as the Lord thy God hath comanded thee, that thy dayes may be prolonged, and that it may go well with thee vpon the land, which the Lord thy God giueth thee.

Deuteronomy 5:17 Thou shalt not kill.

Deuteronomy 5:18 Neither shalt thou commit adulterie.

Deuteronomy 5:19 Neither shalt thou steale.

Deuteronomy 5:20 Neither shalt thou beare false witnesse against thy neighbour.

Deuteronomy 5:21 Neither shalt thou couet thy neighbours wife, neither shalt thou desire thy neighbours house, his fielde, nor his man seruant, nor his mayd, his oxe, nor his asse, nor ought that thy neighbour hath.

Deuteronomy 5:22 These wordes the Lord spake vnto all your multitude in the mount out of the mids of the fire, the cloude and the darkenes, with a great voyce, and added no more thereto: and wrote them vpon two tables of stone, and deliuered them vnto me.

Deuteronomy 5:23 And when ye heard the voyce out of the middes of the darkenes, (for the mountaine did burne with fire) then ye came to me, all the chiefe of your tribes, and your Elders:

Deuteronomy 5:24 And ye sayd, Beholde, the Lord our God hath shewed vs his glory and his greatnes, and we haue heard his voyce out of the middes of the fire: we haue seene this day that God doeth talke with man, and he liueth.

Deuteronomy 5:25 Now therefore, why should we dye? for this great fire wil consume vs: if we heare ye voyce of the Lord our God any more, we shall dye.

Deuteronomy 5:26 For what flesh was there euer, that heard the voyce of the liuing God speaking out of the middes of the fire as we haue, and liued?

Deuteronomy 5:27 Go thou neere and heare all that the Lord our God saith: and declare thou vnto vs all that the Lord our God saith vnto thee, and we will heare it, and doe it.

Deuteronomy 5:28 Then the Lord heard the voyce of your wordes, when ye spake vnto me: and the Lord sayd vnto me, I haue heard the voyce of ye wordes of this people, which they haue spoken vnto thee: they haue well sayd, all that they haue spoken.

Deuteronomy 5:29 Oh that there were such an heart in them to feare me, and to keepe all my commandements alway: that it might go well with them, and with their children for euer.

Deuteronomy 5:30 Go, say vnto them, Returne you into your tentes.

Deuteronomy 5:31 But stand thou here with me, and I wil tell thee all the commandements, and the ordinances, and the lawes, which thou shalt teach them: that they may doe them in the land which I giue them to possesse it.

Deuteronomy 5:32 Take heede therefore, that ye doe as the Lord your God hath commanded you: turne not aside to the right hand nor to the left,

Deuteronomy 5:33 But walke in all the wayes which the Lord your God hath commanded you, that ye may liue, and that it may goe well with you: and that ye may prolong your dayes in the land which ye shall possesse.

Deuteronomy 6:1 These now are the commandements, ordinances, and lawes, which the Lord your God commanded me to teach you, that ye might doe them in the land whither ye go to possesse it:

Deuteronomy 6:2 That thou mightest feare the Lord thy God, and keepe all his ordinances, and his commandements which I commaund thee, thou, and thy sonne, and thy sonnes sonne all the dayes of thy life, euen that thy dayes may be prolonged.

Deuteronomy 6:3 Heare therefore, O Israel, and take heede to doe it, that it may go well with thee, and that ye may increase mightily in the land that floweth with milke and hony, as the Lord God of thy fathers hath promised thee.

Deuteronomy 6:4 Heare, O Israel, The Lord our God is Lord onely,

Deuteronomy 6:5 And thou shalt loue the Lord thy God with all thine heart, and with all thy soule, and with all thy might.

Deuteronomy 6:6 And these wordes which I commaund thee this day, shalbe in thine heart.

Deuteronomy 6:7 And thou shalt rehearse them continually vnto thy children, and shalt talke of them when thou tariest in thine house, and as thou walkest by the way, and when thou liest downe, and when thou risest vp:

Deuteronomy 6:8 And thou shalt binde them for a signe vpon thine hand, and they shalbe as frontlets betweene thine eyes.

Deuteronomy 6:9 Also thou shalt write them vpon ye postes of thine house, and vpon thy gates.

Deuteronomy 6:10 And when the Lord thy God hath brought thee into the land, which he sware vnto thy fathers, Abraham, Izhak, and Iaakob, to giue to thee, with great and goodly cities which thou buildedst not,

Deuteronomy 6:11 And houses full of all maner of goods which thou filledst not, and welles digged which thou diggedst not, vineyards and oliue trees which thou plantedst not, and when thou hast eaten and art full,

Deuteronomy 6:12 Beware least thou forget the Lord, which brought thee out of the land of Egypt, from the house of bondage.

Deuteronomy 6:13 Thou shalt feare the Lord thy God, and serue him, and shalt sweare by his Name.

Deuteronomy 6:14 Ye shall not walke after other gods, after any of the gods of the people which are round about you,

Deuteronomy 6:15 (For the Lord thy God is a ielous God among you:) least the wrath of the Lord thy God be kindled against thee, and destroy thee from the face of the earth.

Deuteronomy 6:16 Ye shall not tempt the Lord your God, as ye did tempt him in Massah:

Deuteronomy 6:17 But ye shall keepe diligently the commandements of the Lord your God, and his testimonies, and his ordinances which he hath commanded thee,

Deuteronomy 6:18 And thou shalt doe that which is right and good in the sight of the Lord: that thou mayest prosper, and that thou mayest go in, and possesse that good land which the Lord sware vnto thy fathers,

Deuteronomy 6:19 To cast out all thine enemies before thee, as the Lord hath sayd.

Deuteronomy 6:20 When thy sonne shall aske thee in time to come, saying, What meane these testimonies, and ordinances, and Lawes, which the Lord our God hath commanded you?

Deuteronomy 6:21 Then shalt thou say vnto thy sonne, We were Pharaohs bondmen in Egypt: but the Lord brought vs out of Egypt with a mightie hand.

Deuteronomy 6:22 And the Lord shewed signes and wonders great and euill vpon Egypt, vpon Pharaoh, and vpon all his housholde, before our eyes, Deuteronomy 6:23 And brought vs out from thence, to bring vs in, and to giue vs the land which he sware vnto our fathers.

Deuteronomy 6:24 Therefore the Lord hath commanded vs, to doe all these ordinances, and to feare the Lord our God, that it may goe euer well with vs, and that he may preserue vs aliue as at this present.

Deuteronomy 6:25 Moreouer, this shall be our righteousnes before the Lord our God, if we take heede to keepe all these commandements, as he hath commanded vs.

Deuteronomy 7:1 When the Lord thy God shall bring thee into the land whither thou goest to possesse it, and shall roote out many nations before thee: the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hiuites, and the Iebusites, seuen nations greater and mightier then thou,

Deuteronomy 7:2 And the Lord thy God shall giue them before thee, then thou shalt smite them: thou shalt vtterly destroy them: thou shalt make no couenant with them, nor haue compassion on them,

Deuteronomy 7:3 Neither shalt thou make marriages with them, neither giue thy daughter vnto his sonne, nor take his daughter vnto thy sonne.

Deuteronomy 7:4 For they wil cause thy sonne to turne away from me, and to serue other gods: then will the wrath of the Lord waxe hote against you and destroy thee suddenly.

Deuteronomy 7:5 But thus ye shall deale with them, Ye shall ouerthrowe their altars, and breake downe their pillars, and ye shall cut downe their groues, and burne their grauen images with fire.

Deuteronomy 7:6 For thou art an holy people vnto the Lord thy God, the Lord thy God hath chosen thee, to be a precious people vnto himselfe, aboue all people that are vpon the earth.

Deuteronomy 7:7 The Lord did not set his loue vpon you, nor chose you, because ye were more in number then any people: for ye were the fewest of all people:

Deuteronomy 7:8 But because the Lord loued you, and because hee would keepe the othe which hee had sworne vnto your fathers, the Lord hath brought you out by a mightie hand, and deliuered you out of the house of bondage from the hand of Pharaoh King of Egypt,

Deuteronomy 7:9 That thou mayest knowe, that the Lord thy God, he is God, the faithfull God which keepeth couenant and mercie vnto them that loue him and keepe his commandements, euen to a thousand generations,

Deuteronomy 7:10 And rewardeth them to their face that hate him, to bring them to destruction: he wil not deferre to reward him that hateth him, to his face.

Deuteronomy 7:11 Keepe thou therefore the commandements, and the ordinances, and the lawes, which I commaund thee this day to doe them.

Deuteronomy 7:12 For if ye hearken vnto these lawes, and obserue and doe them, then the Lord thy God shall keepe with thee the couenant, and the mercie which he sware vnto thy fathers.

Deuteronomy 7:13 And he wil loue thee, and blesse thee, and multiplie thee: he will also blesse the fruite of thy wombe, and the fruite of thy land, thy corne and thy wine, and thine oyle and the increase of thy kine, and the flockes of thy sheepe in the land, which he sware vnto thy fathers to giue thee.

Deuteronomy 7:14 Thou shalt be blessed aboue all people: there shall be neither male nor female barren among you, nor among your cattell.

Deuteronomy 7:15 Moreouer, the Lord will take away from thee all infirmities, and will put none of the euill diseases of Egypt (which thou knowest) vpon thee, but wil send them vpon all that hate thee.

Deuteronomy 7:16 Thou shalt therefore consume all people which the Lord thy God shall giue thee: thine eye shall not spare them, neither shalt thou serue their gods, for that shalbe thy destruction.

Deuteronomy 7:17 If thou say in thine heart, These nations are moe then I, how can I cast them out?

Deuteronomy 7:18 Thou shalt not feare them, but remember what the Lord thy God did vnto Pharaoh, and vnto all Egypt:

Deuteronomy 7:19 The great tentations which thine eyes sawe, and the signes and wonders, and the mighty hand and stretched out arme, whereby the Lord thy God brought thee out: so shall the Lord thy God do vnto all ye people, whose face thou fearest.

Deuteronomy 7:20 Moreouer, the Lord thy God will send hornets among them vntil they that are left, and hide themselues from thee, be destroyed.

Deuteronomy 7:21 Thou shalt not feare them: for the Lord thy God is among you, a God mightie and dreadful.

Deuteronomy 7:22 And the Lord thy God wil roote out these nations before thee by little and little: thou mayest not consume them at once, least the beasts of the fielde increase vpon thee.

Deuteronomy 7:23 But the Lord thy God shall giue them before thee, and shall destroy them with a mightie destruction, vntill they be brought to naught.

Deuteronomy 7:24 And he shall deliuer their Kings into thine hand, and thou shalt destroy their name from vnder heauen: there shall no man be able to stand before thee, vntill thou hast destroyed them.

Deuteronomy 7:25 The grauen images of their gods shall ye burne with fire, and couet not the siluer and golde, that is on them, nor take it vnto thee, least thou be snared therewith: for it is an abomination before the Lord thy God.

Deuteronomy 7:26 Bring not therefore abomination into thine house, lest, thou be accursed like it, but vtterly abhorre it, and count it most abominable: for it is accursed.

Deuteronomy 8:1 Ye shall keepe all the commandements which I command thee this day, for to doe them: that ye may liue, and be multiplied, and goe in, and possesse the land which the Lord sware vnto your fathers.

Deuteronomy 8:2 And thou shalt remember all ye way which the Lord thy God led thee this fourtie yeere in the wildernesse, for to humble thee and to proue thee, to knowe what was in thine heart, whether thou wouldest keepe his commandements or no.

Deuteronomy 8:3 Therefore he humbled thee, and made thee hungry, and fed thee with MAN, which thou knewest not, neither did thy fathers know it, that he might teache thee that man liueth not by bread onely, but by euery worde that proceedeth out of the mouth of the Lord, doth a man liue.

Deuteronomy 8:4 Thy raiment waxed not olde vpon thee, neither did thy foote swell those fourtie yeeres.

Deuteronomy 8:5 Knowe therefore in thine heart, that as a man nourtereth his sonne, so the Lord thy God nourtereth thee.

Deuteronomy 8:6 Therefore shalt thou keepe the commandements of the Lord thy God, that thou mayest walke in his wayes, and feare him.

Deuteronomy 8:7 For the Lord thy God bringeth thee into a good land, a land in the which are riuers of water and fountaines, and depthes that spring out of valleis and mountaines:

Deuteronomy 8:8 A land of wheate and barley, and of vineyards, and figtrees, and pomegranates: a land of oyle oliue and hony:

Deuteronomy 8:9 A land wherein thou shalt eate bread without scarcitie, neither shalt thou lacke any thing therein: a land whose stones are yron, and out of whose mountaines thou shalt digge brasse.

Deuteronomy 8:10 And when thou hast eaten and filled thy selfe, thou shalt blesse the Lord thy God for the good land, which he hath giuen thee.

Deuteronomy 8:11 Beware that thou forget not the Lord thy God, not keeping his commandements, and his lawes, and his ordinances, which I commaund thee this day:

Deuteronomy 8:12 Lest when thou hast eaten and filled thy selfe, and hast built goodly houses and dwelt therein, Deuteronomy 8:13 And thy beastes, and thy sheepe are increased, and thy siluer and golde is multiplied, and all that thou hast is increased,

Deuteronomy 8:14 Then thine heart be lifted vp and thou forget the Lord thy God, which brought thee out of the land of Egypt, from the house of bondage,

Deuteronomy 8:15 Who was thy guide in the great and terrible wildernes (wherein were fierie serpents, and scorpions, and drought, where was no water, who brought forth water for thee out of ye rock of flint:

Deuteronomy 8:16 Who fed thee in the wildernesse with MAN, which thy fathers knewe not) to humble thee, and and to proue thee, that he might doe thee good at thy latter ende.

Deuteronomy 8:17 Beware least thou say in thine heart, My power, and the strength of mine owne hand hath prepared me this abundance.

Deuteronomy 8:18 But remember the Lord thy God: for it is he which giueth thee power to get substance to establish his couenant which he sware vnto thy fathers, as appeareth this day.

Deuteronomy 8:19 And if thou forget the Lord thy God, and walke after other gods, and serue them, and worship them, I testifie vnto you this day that ye shall surely perish.

Deuteronomy 8:20 As the nations which the Lord destroyeth before you, so ye shall perish, because ye woulde not be obedient vnto the voyce of the Lord your God.

Deuteronomy 9:1 Heare O Israel, Thou shalt passe ouer Iorden this day, to goe in and to possesse nations greater and mightier then thy selfe, and cities great and walled vp to heauen,

Deuteronomy 9:2 A people great and tall, euen the children of the Anakims, whom thou knowest, and of whom thou hast heard say, Who can stand before the children of Anak?

Deuteronomy 9:3 Vnderstand therefore that this day ye Lord thy God is he which goeth ouer before thee as a consuming fire: he shall destroy them, and he shall bring them downe before thy face: so thou shalt cast them out and destroy them suddenly, as the Lord hath said vnto thee.

Deuteronomy 9:4 Speake not thou in thine heart (after that the Lord thy God hath cast them out before thee) saying, For my righteousnesse the Lord hath brought me in, to possesse this land: but for the wickednesse of these nations the Lord hath cast them out before thee.

Deuteronomy 9:5 For thou entrest not to inherite their lande for thy righteousnesse, or for thy vpright heart: but for the wickednesse of those nations, the Lord thy God doth cast them out before thee, and that he might performe the worde which the Lord thy God sware vnto thy fathers, Abraham, Izhak, and Iacob.

Deuteronomy 9:6 Vnderstand therefore, that ye Lord thy God giueth thee not this good land to possesse it for thy righteousnes: for thou art a stifnecked people.

Deuteronomy 9:7 Remember, and forget not, howe thou prouokedst the Lord thy God to anger in the wildernesse: since the day that thou diddest depart out of the land of Egypt, vntill ye came vnto this place ye haue rebelled against the Lord.

Deuteronomy 9:8 Also in Horeb ye prouoked the Lord to anger so that the Lord was wroth with you, euen to destroy you.

Deuteronomy 9:9 When I was gone vp into the mount, to receiue the tables of stone, the tables, I say, of the couenant, which the Lord made with you: and I abode in the mount fourtie daies and fourtie nights, and I neither ate bread nor yet dranke water:

Deuteronomy 9:10 Then the Lord deliuered me two tables of stone, written with the finger of God, and in them was conteyned according to all the wordes which the Lord had said vnto you in the mount out of the middes of the fire, in the day of the assemblie.

Deuteronomy 9:11 And when the fourtie dayes and fourtie nightes were ended, the Lord gaue me the two tables of stone, the tables, I say, of the couenant.

Deuteronomy 9:12 And the Lord said vnto me, Arise, get thee downe quickly from hence: for thy people which thou hast brought out of Egypt, haue corrupt their wayes: they are soone turned out of the way, which I commanded them: they haue made them a molten image.

Deuteronomy 9:13 Furthermore, the Lord spake vnto me, saying, I haue seene this people, and beholde, it is a stifnecked people.

Deuteronomy 9:14 Let me alone, that I may destroy them, and put out their name from vnder heaue, and I wil make of thee a mightie nation, and greater then they be.

Deuteronomy 9:15 So I returned, and came downe from the Mount (and the Mount burnt with fire, and ye two Tables of the couenant were in my two handes)

Deuteronomy 9:16 Then I looked, and beholde, ye had sinned against the Lord your God: for ye had made you a molten calfe, and had turned quickly out of the way which the Lord had commanded you.

Deuteronomy 9:17 Therefore I tooke the two Tables, and cast them out of my two handes, and brake them before your eyes.

Deuteronomy 9:18 And I fell downe before the Lord, fourtie dayes, and fourtie nightes, as before: I neither ate bread nor dranke water, because of al your sinnes, which ye had committed, in doing wickedly in the sight of the Lord, in that ye prouoked him vnto wrath.

Deuteronomy 9:19 (For I was afraide of the wrath and indignation, wherewith the Lord was mooued against you, euen to destroy you) yet the Lord heard me at that time also.

Deuteronomy 9:20 Likewise ye Lord was very angrie with Aaron, euen to destroy him: but at that time I prayed also for Aaron.

Deuteronomy 9:21 And I tooke your sinne, I meane the calfe which ye had made, and burnt him with fire, and stamped him and ground him small, euen vnto very dust: and I cast the dust thereof into the riuer, that descended out of the mount.

Deuteronomy 9:22 Also in Taberah, and in Massah and in Kibrothhattaauah ye prouoked ye Lord to anger.

Deuteronomy 9:23 Likewise when the Lord sent you from Kadesh-barnea, saying, Goe vp, and possesse the land which I haue giuen you, then ye rebelled against the commandement of the Lord your God, and beleeued him not, nor hearkened vnto his voyce.

Deuteronomy 9:24 Ye haue bene rebellious vnto the Lord, since the day that I knewe you.

Deuteronomy 9:25 Then I fell downe before ye Lord fourtie dayes and fourtie nightes, as I fell downe before, because ye Lord had said, that he woulde destroy you.

Deuteronomy 9:26 And I prayed vnto the Lord, and saide, O Lord God, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatnesse, whom thou hast brought out of Egypt by a mightie hand.

Deuteronomy 9:27 Remember thy seruants Abraham, Izhak, and Iaakob: looke not to ye stubburnes of this people, nor to their wickednes, nor to their sinne,

Deuteronomy 9:28 Lest the countrey, whence thou broughtest them, say, Because ye Lord was not able to bring them into the land which he promised them, or because he hated them, he caried them out, to slay them in the wildernesse.

Deuteronomy 9:29 Yet they are thy people, and thine inheritance, which thou broughtest out by thy mightie power, and by thy stretched out arme.

Deuteronomy 10:1 In the same time the Lord said vnto me, Hewe thee two Tables of stone like vnto the first, and come vp vnto me into the Mount, and make thee an Arke of wood,

Deuteronomy 10:2 And I will write vpon the Tables ye wordes that were vpon the first Tables, which thou brakest, and thou shalt put them in the Arke.

Deuteronomy 10:3 And I made an Arke of Shittim wood, and hewed two Tables of stone like vnto the first, and went vp into the Mountaine, and the two Tables in mine hand.

Deuteronomy 10:4 Then he wrote vpon the Tables according to the first writing (the tenne commandements, which the Lord spake vnto you in the Mount out of the middes of the fire, in the day of the assemblie) and the Lord gaue them vnto me.

Deuteronomy 10:5 And I departed, and came downe from the Mount, and put the Tables in the Arke which I had made: and there they be, as the Lord commanded me.

Deuteronomy 10:6 And ye children of Israel tooke their iourney from Beeroth of the children of Iaakan to Mosera, where Aaron dyed, and was buried, and Eleazar his sonne became Priest in his steade.

Deuteronomy 10:7 From thence they departed vnto Gudgodah, and from Gudgodah to Iotbath a land of running waters.

Deuteronomy 10:8 The same time ye Lord separated the tribe of Leui to beare the Arke of the couenant of the Lord, and to stand before ye Lord, to minister vnto him, and to blesse in his Name vnto this day.

Deuteronomy 10:9 Wherefore Leui hath no part nor inheritance with his brethren: for the Lord is his inheritance, as the Lord thy God hath promised him.

Deuteronomy 10:10 And I taried in the mount, as at ye first time, fourtie dayes and fourtie nightes, and the Lord heard me at that time also, and the Lord would not destroy thee.

Deuteronomy 10:11 But the Lord said vnto me, Arise, goe forth in the iourney before the people, that they may goe in and possesse the land, which I sware vnto their fathers to giue vnto them.

Deuteronomy 10:12 And nowe, Israel, what doth the Lord thy God require of thee, but to feare the Lord thy God, to walke in all his wayes, and to loue him, and to serue the Lord thy God, with all thine heart, and with all thy soule?

Deuteronomy 10:13 That thou keepe the commandements of the Lord, and his ordinances, which I commaund thee this day, for thy wealth?

Deuteronomy 10:14 Beholde, heauen, and the heauen of heauens is the Lords thy God, and the earth, with all that therein is.

Deuteronomy 10:15 Notwithstanding, the Lord set his delite in thy fathers to loue them, and did choose their seede after them, euen you aboue all people, as appeareth this day.

Deuteronomy 10:16 Circumcise therefore the foreskin of your heart, and harden your neckes no more.

Deuteronomy 10:17 For the Lord your God is God of gods, and Lord of lordes, a great God, mightie and terrible, which accepteth no persons nor taketh reward:

Deuteronomy 10:18 Who doeth right vnto the fatherlesse and widowe, and loueth the stranger, giuing him foode and rayment.

Deuteronomy 10:19 Loue ye therefore the stranger: for ye were strangers in the land of Egypt.

Deuteronomy 10:20 Thou shalt feare the Lord thy God: thou shalt serue him, and thou shalt cleaue vnto him, and shalt sweare by his Name.

Deuteronomy 10:21 He is thy praise, and hee is thy God, that hath done for thee these great and terrible things, which thine eyes haue seene.

Deuteronomy 10:22 Thy fathers went downe into Egypt with seuentie persons, and now the Lord thy God hath made thee, as ye starres of ye heauen in multitude.

Deuteronomy 11:1 Therefore thou shalt loue the Lord thy God, and shalt keepe that, which he commandeth to be kept: that is, his ordinances, and his lawes, and his commandements alway.

Deuteronomy 11:2 And consider this day (for I speake not to your children, which haue neither knowen nor seene) the chastisement of the Lord your God, his greatnesse, his mighty hande, and his stretched out arme,

Deuteronomy 11:3 And his signes, and his actes, which hee did in the middes of Egypt vnto Pharaoh the King of Egypt and vnto all his land:

Deuteronomy 11:4 And what he did vnto the hoste of the Egyptians, vnto their horses, and to their charets, when he caused the waters of the red Sea to ouerflowe them, as they pursued after you, and the Lord destroied them vnto this day:

Deuteronomy 11:5 And what he did vnto you in the wildernesse, vntill yee came vnto this place:

Deuteronomy 11:6 And what he did vnto Dathan and Abiram the sonnes of Eliab ye sonne of Reuben, when the earth opened her mouth, and swallowed them with their housholds and their tents, and all their substance that they had in the middes of al Israel.

Deuteronomy 11:7 For your eyes haue seene all the great actes of the Lord which he did.

Deuteronomy 11:8 Therefore shall ye keepe all the commandements, which I commaund you this day, that ye may be strong, and go in and possesse the land whither ye goe to possesse it:

Deuteronomy 11:9 Also that ye may prolong your daies in the land, which the Lord sware vnto your fathers, to giue vnto them and to their seede, euen a lande that floweth with milke and honie.

Deuteronomy 11:10 For the land whither thou goest to possesse it, is not as the lande of Egypt, from whence ye came, where thou sowedst thy seede, and wateredst it with thy feete as a garden of herbes:

Deuteronomy 11:11 But the land whither ye goe to possesse it, is a land of mountaines and valleis, and drinketh water of the raine of heauen.

Deuteronomy 11:12 This land doth the Lord thy God care for: the eies of the Lord thy God are alwaies vpon it, from the beginning of the yeere, euen vnto the ende of the yeere.

Deuteronomy 11:13 If yee shall hearken therefore vnto my commandements, which I commaund you this day, that yee loue the Lord your God and serue him with all your heart, and with all your soule,

Deuteronomy 11:14 I also wil giue raine vnto your land in due time, the first raine and the latter, that thou maist gather in thy wheat, and thy wine, and thine oyle.

Deuteronomy 11:15 Also I will send grasse in thy fieldes, for thy cattel, that thou maist eate, and haue inough.

Deuteronomy 11:16 But beware lest your heart deceiue you, and lest yee turne aside, and serue other gods, and worship them,

Deuteronomy 11:17 And so the anger of the Lord be kindled against you, and he shut vp the heauen, that there be no raine, and that your lande yeelde not her fruit, and yee perish quickly from the good land, which the Lord giueth you.

Deuteronomy 11:18 Therefore shall ye lay vp these my words in your heart and in your soule, and binde them for a signe vpon your hand, that they may be as a frontlet betweene your eyes,

Deuteronomy 11:19 And ye shall teach them your children, speaking of them, whe thou sittest in thine house, and when thou walkest by the way, and when thou liest downe, and when thou risest vp.

Deuteronomy 11:20 And thou shalt write them vpon the postes of thine house, and vpon thy gates,

Deuteronomy 11:21 That your daies may be multiplied, and the daies of your children, in ye land which the Lord sware vnto your fathers to giue them, as long as the heauens are aboue the earth.

Deuteronomy 11:22 For if ye keepe diligently all these commandements, which I command you to doe: that is, to loue the Lord your God, to walke in all his waies, and to cleaue vnto him,

Deuteronomy 11:23 Then will the Lord cast out all these nations before you, and ye shall possesse great nations and mightier then you.

Deuteronomy 11:24 All the places whereon the soles of your feete shall tread, shalbe yours: your coast shalbe from the wildernes and from Lebanon, and from the Riuer, euen the riuer Perath, vnto ye vttermost Sea.

Deuteronomy 11:25 No man shall stande against you: for the Lord your God shall cast the feare and dread of you vpon all the land that ye shall treade vpon, as he hath said vnto you.

Deuteronomy 11:26 Beholde, I set before you this day a blessing and a curse:

Deuteronomy 11:27 The blessing, if ye obey the commandements of the Lord your God which I command you this day:

Deuteronomy 11:28 And ye curse, if ye wil not obey the commandements of the Lord your God, but turne out of the way, which I commande you this day, to go after other gods, which ye haue not knowen.

Deuteronomy 11:29 When the Lord thy God therefore hath brought thee into ye lande, whither thou goest to possesse it, then thou shalt put the blessing vpon mount Gerizim, and the curse vpon mount Ebal.

Deuteronomy 11:30 Are they not beyond Iorden on that part, where the sunne goeth downe in the land of the Canaanites, which dwel in the plaine ouer against Gilgal, beside the groue of Moreh?

Deuteronomy 11:31 For yee shall passe ouer Iorden, to goe in to possesse the land, which ye Lord your God giueth you, and ye shall possesse it, and dwell therein.

Deuteronomy 11:32 Take heede therefore that ye doe all the commandements and the lawes, which I set before you this day.

Deuteronomy 12:1 These are the ordinances and the lawes, which ye shall obserue and doe in the lande (which the Lord God of thy fathers giueth thee to possesse it) as long as yee liue vpon the earth.

Deuteronomy 12:2 Yee shall vtterly destroy all the places wherein the nations which ye shall possesse, serued their gods vpon the hie mountaines and vpon the hilles, and vnder euery greene tree.

Deuteronomy 12:3 Also ye shall ouerthrowe their altars, and breake downe their pillars, and burne their groues with fire: and ye shall hew downe ye grauen images of their gods, and abolish their names out of that place.

Deuteronomy 12:4 Ye shall not do so vnto ye Lord your God,

Deuteronomy 12:5 But ye shall seeke the place which the Lord your God shall chose out of all your tribes, to put his Name there, and there to dwell, and thither thou shalt come,

Deuteronomy 12:6 And ye shall bring thither your burnt offerings, and your sacrifices, and your tithes, and the offring of your hands, and your vowes, and your free offrings, and the first borne of your kine and of your sheepe.

Deuteronomy 12:7 And there ye shall eate before the Lord your God, and ye shall reioyce in all that yee put your hand vnto, both ye, and your housholdes, because the Lord thy God hath blessed thee.

Deuteronomy 12:8 Ye shall not doe after all these things that we doe here this day: that is, euery man whatsoeuer seemeth him good in his owne eyes.

Deuteronomy 12:9 For ye are not yet come to rest, and to the inheritance which the Lord thy God giueth thee.

Deuteronomy 12:10 But when ye goe ouer Iorden, and dwell in ye land, which the Lord your God hath giuen you to inherit, and when he hath giue you rest from al your enemies round about, and yee dwel in safetie,

Deuteronomy 12:11 When there shalbe a place which the Lord your God shall chose, to cause his name to dwell there, thither shall yee bring all that I commaund you: your burnt offrings, and your sacrifices, your tithes, and the offring of your hands, and all your speciall vowes which ye vowe vnto the Lord:

Deuteronomy 12:12 And ye shall reioyce before the Lord your God, yee, and your sonnes and your daughters, and your seruaunts, and your maidens, and the Leuite that is within your gates: for hee hath no part nor inheritance with you.

Deuteronomy 12:13 Take heede that thou offer not thy burnt offrings in euery place that thou seest:

Deuteronomy 12:14 But in ye place which the Lord shall chose in one of thy tribes, there thou shalt offer thy burnt offrings, and there thou shalt doe all that I commaund thee.

Deuteronomy 12:15 Notwithstanding thou maiest kill and eate flesh in all thy gates, whatsoeuer thine heart desireth, according to the blessing of the Lord thy God which he hath giuen thee: both the vncleane and the cleane may eate thereof, as of the roe bucke, and of the hart.

Deuteronomy 12:16 Onely ye shall not eat the blood, but powre it vpon the earth as water.

Deuteronomy 12:17 Thou maist nor eat within thy gates the tithe of thy corne, nor of thy wine, nor of thine oyle, nor the first borne of thy kine, nor of thy sheep, neither any of thy vowes which thou vowest, nor thy free offerings, nor the offering of thine hands,

Deuteronomy 12:18 But thou shalt eate it before the Lord thy God, in the place which the Lord thy God shall chuse, thou, and thy sonne, and thy daughter, and thy seruat, and thy maid, and the Leuite that is within thy gates: and thou shalt reioyce before the Lord thy God, in all that thou puttest thine hand to.

Deuteronomy 12:19 Beware, that thou forsake not the Leuite, as long as thou liuest vpon the earth.

Deuteronomy 12:20 When the Lord thy God shall enlarge thy border, as hee hath promised thee, and thou shalt say, I wil eate flesh, (because thine heart longeth to eate flesh) thou maiest eate flesh, whatsoeuer thine heart desireth.

Deuteronomy 12:21 If the place which the Lord thy God hath chosen to put his Name there, be farre from thee, then thou shalt kill of thy bullockes, and of thy sheepe which the Lord hath giuen thee, as I haue commanded thee, and thou shalt eat in thy gates, whatsoeuer thine heart desireth.

Deuteronomy 12:22 Euen as the roe bucke, and the hart is eaten, so shalt thou eat them. both the vncleane and the cleane shall eate of them alike.

Deuteronomy 12:23 Onely bee sure that thou eate not the blood: for the blood is the life, and thou maiest not eate the life with the flesh.

Deuteronomy 12:24 Therefore thou shalt not eat it, but powre it vpon the earth as water.

Deuteronomy 12:25 Thou shalt not eat it, that it may go well with thee; and with thy children after thee, when thou shalt doe that which is right in the sight of the Lord:

Deuteronomy 12:26 But thine holy things which thou hast, and thy vowes thou shalt take vp, and come vnto the place which the Lord shall chuse.

Deuteronomy 12:27 And thou shalt make thy burnt offerings of the flesh, and of the blood vpon the altar of the Lord thy God, and the blood of thine offerings shall bee powred vpon the altar of the Lord thy God, and thou shalt eate the flesh.

Deuteronomy 12:28 Take heede, and heare all these woordes which I commaund thee, that it may goe well with thee, and with thy children after thee for euer, when thou doest that which is good and right in the sight of the Lord thy God.

Deuteronomy 12:29 When the Lord thy God shall destroy the nations before thee, whither thou goest to possesse them, and thou shalt possesse them and dwell in their lande,

Deuteronomy 12:30 Beware, lest thou be taken in a snare after them, after that they be destroied before thee, and lest thou aske after their gods, saying, Howe did these nations serue their gods, that I may doe so likewise?

Deuteronomy 12:31 Thou shalt not doe so vnto the Lord thy God: for al abomination, which the Lord hateth, haue they done vnto their gods: for they haue burned both their sonnes and their daughters with fire to their gods.

Deuteronomy 12:32 Therefore whatsoeuer I command you, take heede you doe it: thou shalt put nothing thereto, nor take ought therefrom.

Deuteronomy 13:1 If there arise amog you a prophet or a dreamer of dreames, (and giue thee a signe or wonder,

Deuteronomy 13:2 And the signe and the wonder, which hee hath tolde thee, come to passe) saying, Let vs go after other gods, which thou hast not knowen, and let vs serue them,

Deuteronomy 13:3 Thou shalt not hearken vnto the wordes of the prophet, or vnto that dreamer of dreames: for the Lord your God prooueth you, to knowe whether ye loue the Lord your God with al your heart, and with all your soule.

Deuteronomy 13:4 Yee shall walke after the Lord your God and feare him, and shall keepe his commandements, and hearken vnto his voyce, and yee shall serue him, and cleaue vnto him.

Deuteronomy 13:5 But that prophet, or that dreamer of dreames, he shall be slaine, because hee hath spoken to turne you away from the Lord your God (which brought you out of the lande of Egypt, and deliuered you out of the house of bodage) to thrust thee out of the way, wherein the Lord thy God commanded thee to walke: so shalt thou take the euill away foorth of the middes of thee.

Deuteronomy 13:6 If thy brother, the sonne of thy mother, or thine owne sonne, or thy daughter, or the wife, that lyeth in thy bosome, or thy friend, which is as thine owne soule, intice thee secretly, saying, Let vs goe and serue other gods, (which thou hast not knowen, thou, I say, nor thy fathers)

Deuteronomy 13:7 Any of the gods of the people which are round about you, neere vnto thee or farre off from thee, from the one ende of the earth vnto ye other:

Deuteronomy 13:8 Thou shalt not cosent vnto him, nor heare him, neither shall thine eye pitie him, nor shewe mercie, nor keepe him secret:

Deuteronomy 13:9 But thou shalt euen kill him: thine hand shall be first vpon him to put him to death, and then the handes of all the people.

Deuteronomy 13:10 And thou shalt stone him with stones, that he dye (because he hath gone about to thrust thee away from the Lord thy God, which brought thee out of ye land of Egypt, from ye house of bondage)

Deuteronomy 13:11 That all Israel may heare and feare, and doe no more any such wickednesse as this among you.

Deuteronomy 13:12 If thou shalt heare say (concerning any of thy cities which the Lord thy God hath giuen thee to dwell in)

Deuteronomy 13:13 Wicked men are gone out from among you, and haue drawen away the inhabitants of their citie, saying, Let vs go and serue other gods, which ye haue not knowen, Deuteronomy 13:14 Then thou shalt seeke, and make searche and enquire diligently: and if it be true, and the thing certaine, that such abomination is wrought among you,

Deuteronomy 13:15 Thou shalt euen slay the inhabitants of that citie with the edge of the sworde: destroy it vtterly, and all that is therein, and the cattel thereof with the edge of the sworde.

Deuteronomy 13:16 And thou shalt gather all the spoyle of it into the middes of the streete thereof, and burne with fire the citie and all the spoyle thereof euery whit, vnto the Lord thy God: and it shall be an heape for euer: it shall not be built againe.

Deuteronomy 13:17 And there shall cleaue nothing of ye damned thing to thine hand, that the Lord may turne from the fiercenes of his wrath, and shewe thee mercie, and haue compassion on thee and multiplie thee, as he hath sworne vnto thy fathers:

Deuteronomy 13:18 When thou shalt obey the voyce of the Lord thy God, and keepe all his commandements which I command thee this day, that thou do that which is right in the eyes of the Lord thy God.

Deuteronomy 14:1 Ye are the children of the Lord your God. Ye shall not cut yourselues, nor make you any baldnesse betweene your eyes for the dead.

Deuteronomy 14:2 For thou art an holy people vnto ye Lord thy God, and the Lord hath chosen thee to be a precious people vnto himselfe, aboue all the people that are vpon the earth.

Deuteronomy 14:3 Thou shalt eate no maner of abomination.

Deuteronomy 14:4 These are the beastes, which ye shall eate, the beefe, the sheepe, and the goate,

Deuteronomy 14:5 The hart, and the roe buck, and the bugle, and the wilde goate, and the vnicorne, and the wilde oxe, and the chamois.

Deuteronomy 14:6 And euery beast that parteth ye hoofe, and cleaueth the clift into two clawes, and is of the beasts that cheweth the cudde, that shall ye eate.

Deuteronomy 14:7 But these ye shall not eate, of them that chew the cud, and of them that deuide and cleaue the hoofe onely: ye camell, nor the hare, nor the cony: for they chewe the cudde, but deuide not ye hoofe: therefore they shall be vncleane vnto you:

Deuteronomy 14:8 Also the swine, because he deuideth the hoofe, and cheweth not the cud, shalbe vncleane vnto you: ye shall not eate of their flesh, nor touch their dead carkeises.

Deuteronomy 14:9 These ye shall eate, of all that are in the waters: all that haue finnes and scales shall ye eate.

Deuteronomy 14:10 And whatsoeuer hath no finnes nor scales, ye shall not eate: it shall be vncleane vnto you.

Deuteronomy 14:11 Of all cleane birdes ye shall eate:

Deuteronomy 14:12 But these are they, whereof ye shall not eate: the eagle, nor the goshawke, nor the osprey,

Deuteronomy 14:13 Nor the glead nor the kite, nor the vulture, after their kind,

Deuteronomy 14:14 Nor all kinde of rauens,

Deuteronomy 14:15 Nor the ostrich, nor the nightcrow, nor the semeaw, nor the hawke after her kinde,

Deuteronomy 14:16 Neither the litle owle, nor the great owle, nor the redshanke,

Deuteronomy 14:17 Nor the pellicane, nor the swanne, nor the cormorant:

Deuteronomy 14:18 The storke also, and the heron in his kinde, nor the lapwing, nor the backe.

Deuteronomy 14:19 And euery creeping thing that flieth, shall be vncleane vnto you: it shall not be eaten.

Deuteronomy 14:20 But of all cleane foules ye may eate.

Deuteronomy 14:21 Ye shall eate of nothing that dieth alone, but thou shalt giue it vnto the stranger that is within thy gates, that he may eate it: or thou maiest sell it vnto a stranger: for thou art an holy people vnto the Lord thy God. Thou shalt not seethe a kid in his mothers milke.

Deuteronomy 14:22 Thou shalt giue the tithe of all the increase of thy seede, that commeth foorth of the fielde yeere by yeere.

Deuteronomy 14:23 And thou shalt eate before the Lord thy God (in the place which he shall chose to cause his Name to dwell there) the tithe of thy corne, of thy wine, and of thine oyle, and the first borne of thy kine and of thy sheepe, that thou maiest learne to feare the Lord thy God alway.

Deuteronomy 14:24 And if the way be too long for thee, so that thou art not able to cary it, because the place is farre from thee, where the Lord thy God shall chose to set his Name, when the Lord thy God shall blesse thee,

Deuteronomy 14:25 Then shalt thou make it in money, and take the money in thine hand, and goe vnto the place which the Lord thy God shall chose.

Deuteronomy 14:26 And thou shalt bestowe the money for whatsoeuer thine heart desireth: whether it be oxe, or sheepe, or wine, or strong drinke, or whatsoeuer thine heart desireth: and shalt eate it there before the Lord thy God, and reioyce, both thou, and thine household.

Deuteronomy 14:27 And the Leuite that is within thy gates, shalt thou not forsake: for he hath neither part nor inheritance with thee.

Deuteronomy 14:28 At the end of three yeere thou shalt bring foorth all the tithes of thine increase of the same yeere, and lay it vp within thy gates.

Deuteronomy 14:29 Then ye Leuite shall come, because he hath no part nor inheritance with thee, and the stranger, and the fatherlesse, and the widowe, which are within thy gates, and shall eate, and be filled, that the Lord thy God may blesse thee in al the worke of thine hand which thou doest.

Deuteronomy 15:1 At the terme of seuen yeeres thou shalt make a freedome.

Deuteronomy 15:2 And this is the maner of the freedome: euery creditour shall quite ye lone of his hand which he hath lent to his neighbour: he shall not aske it againe of his neighbour, nor of his brother: for the yeere of the Lords freedome is proclaimed.

Deuteronomy 15:3 Of a stranger thou mayest require it: but that which thou hast with thy brother, thine hand shall remit:

Deuteronomy 15:4 Saue when there shall be no poore with thee: for the Lord shall blesse thee in the land, which the Lord thy God giueth thee, for an inheritance to possesse it:

Deuteronomy 15:5 So that thou hearken vnto the voyce of the Lord thy God to obserue and doe all these commandements, which I commande thee this day.

Deuteronomy 15:6 For the Lord thy God hath blessed thee, as he hath promised thee: and thou shalt lend vnto many nations, but thou thy selfe shalt not borow, and thou shalt reigne ouer many nations, and they shall not reigne ouer thee.

Deuteronomy 15:7 If one of thy brethren with thee be poore within any of thy gates in thy land, which the Lord thy God giueth thee, thou shalt not harden thine heart, nor shut thine hand from thy poore brother:

Deuteronomy 15:8 But thou shalt open thine hand vnto him, and shalt lend him sufficient for his neede which he hath.

Deuteronomy 15:9 Beware that there be not a wicked thought in thine heart, to say, The seuenth yeere, the yeere of freedome is at hand: therefore it grieueth thee to looke on thy poore brother, and thou giuest him nought, and he crie vnto the Lord against thee, so that sinne be in thee:

Deuteronomy 15:10 Thou shalt giue him, and let it not grieue thine heart to giue vnto him: for because of this the Lord thy God shall blesse thee in al thy works, and in all that thou puttest thine hand to.

Deuteronomy 15:11 Because there shall be euer some poore in the land, therefore I command thee, saying, Thou shalt open thine hand vnto thy brother, to thy needie, and to thy poore in thy land.

Deuteronomy 15:12 If thy brother an Ebrewe sell himselfe to thee, or an Ebrewesse, and serue thee sixe yeere, euen in the seuenth yeere thou shalt let him goe free from thee:

Deuteronomy 15:13 And when thou sendest him out free from thee, thou shalt not let him goe away emptie,

Deuteronomy 15:14 But shalt giue him a liberall reward of thy sheepe, and of thy corne, and of thy wine: thou shalt giue him of that wherewith the Lord thy God hath blessed thee.

Deuteronomy 15:15 And remember that thou wast a seruant in the land of Egypt, and the Lord thy God deliuered thee: therefore I command thee this thing to day.

Deuteronomy 15:16 And if he say vnto thee, I will not go away from thee, because he loueth thee and thine house, and because he is well with thee,

Deuteronomy 15:17 Then shalt thou take a naule, and perce his eare through against the doore, and he shall be thy seruant for euer: and vnto thy maid seruant thou shall doe likewise.

Deuteronomy 15:18 Let it not grieue thee, when thou lettest him goe out free from thee: for he hath serued thee sixe yeeres, which is the double worth of an hired seruant: and the Lord thy God shall blesse thee in all that thou doest.

Deuteronomy 15:19 All the first borne males that come of thy cattell, and of thy sheepe, thou shalt sanctifie vnto the Lord thy God. Thou shalt do no worke with thy first borne bullocke, nor sheare thy first borne sheepe.

Deuteronomy 15:20 Thou shalt eate it before the Lord thy God yeere by yeere, in the place which the Lord shall chose, both thou, and thine household.

Deuteronomy 15:21 But if there be any blemish therein, as if it be lame, or blind, or haue any euill fault, thou shalt not offer it vnto the Lord thy God,

Deuteronomy 15:22 But shalt eate it within thy gates: the vncleane, and the cleane shall eate it alike, as the roe bucke, and as the hart.

Deuteronomy 15:23 Onely thou shalt not eate the blood thereof, but powre it vpon the ground as water.

Deuteronomy 16:1 Thou shalt keepe the moneth of Abib, and thou shalt celebrate the Passeouer vnto the Lord thy God: for in the moneth of Abib ye Lord thy God brought thee out of Egypt by night.

Deuteronomy 16:2 Thou shalt therefore offer the Passeouer vnto the Lord thy God, of sheepe and bullockes in the place where the Lord shall chose to cause his Name to dwell.

Deuteronomy 16:3 Thou shalt eate no leauened bread with it: but seuen dayes shalt thou eate vnleauened bread therewith, euen the bread of tribulation: for thou camest out of the land of Egypt in haste, that thou maist remember ye day whe thou camest out of the land of Egypt, all the dayes of thy life.

Deuteronomy 16:4 And there shalbe no leauen seene with thee in all thy coastes seuen dayes long: neither shall there remaine the night any of the flesh vntil the morning which thou offeredst ye first day at euen.

Deuteronomy 16:5 Thou maist not offer ye Passeouer within any of thy gates, which ye Lord thy God giueth thee:

Deuteronomy 16:6 But in the place which the Lord thy God shall choose to place his Name, there thou shalt offer the Passeouer at euen, about the going downe of the sunne, in the season that thou camest out of Egypt.

Deuteronomy 16:7 And thou shalt roste and eate it in the place which the Lord thy God shall choose, and shalt returne on the morowe, and goe vnto thy tentes.

Deuteronomy 16:8 Six daies shalt thou eate vnleauened bread, and ye seuenth day shall be a solemne assemblie to ye Lord thy God thou shalt do no worke therein.

Deuteronomy 16:9 Seuen weekes shalt thou nomber vnto thee, and shalt beginne to nomber ye seuen weekes, when thou beginnest to put the sickel to ye corne:

Deuteronomy 16:10 And thou shalt keepe the feast of weekes vnto the Lord thy God, euen a free gift of thine hand, which thou shalt giue vnto the Lord thy God, as the Lord thy God hath blessed thee.

Deuteronomy 16:11 And thou shalt reioyce before the Lord thy God, thou and thy sonne, and thy daughter, and thy seruant, and thy maide, and the Leuite that is within thy gates, and the stranger, and the fatherles, and the widowe, that are among you, in the place which the Lord thy God shall chuse to place his Name there,

Deuteronomy 16:12 And thou shalt remember that thou wast a seruant in Egypt: therefore thou shalt obserue and doe these ordinances.

Deuteronomy 16:13 Thou shalt obserue the feast of the Tabernacles seuen daies, when thou hast gathered in thy corne, and thy wine.

Deuteronomy 16:14 And thou shalt reioyce in thy feast, thou, and thy sonne, and thy daughter, and thy seruant, and thy maid, and the Leuite, and the stranger, and the fatherlesse, and the widow, that are within thy gates.

Deuteronomy 16:15 Seuen daies shalt thou keepe a feast vnto the Lord thy God in the place which the Lord shall chuse: when the Lord thy God shall blesse thee in all thine increase, and in all the workes of thine hands, thou shalt in any case be glad.

Deuteronomy 16:16 Three times in the yeere shall all the males appeare before the Lord thy God in the place which he shall chuse: in the feast of the vnleauened bread, and in the feast of the weekes, and in the feast of the Tabernacles: and they shall not appeare before the Lord emptie.

Deuteronomy 16:17 Euery man shall giue according to the gift of his hand, and according to the blessing of the Lord thy God, which he hath giuen thee.

Deuteronomy 16:18 Iudges and officers shalt thou make thee in all thy cities, which the Lord thy God giueth thee, throughout thy tribes: and they shall iudge the people with righteous iudgement.

Deuteronomy 16:19 Wrest not thou ye Law, nor respect any person, neither take rewarde: for the reward blindeth ye eyes of the wise, and peruerteth ye worde of ye iust.

Deuteronomy 16:20 That which is iust and right shalt thou follow, that thou maiest liue, and possesse the land which the Lord thy God giueth thee.

Deuteronomy 16:21 Thou shalt plant thee no groue of any trees neere vnto the altar of the Lord thy God, which thou shalt make thee.

Deuteronomy 16:22 Thou shalt set thee vp no pillar, which thing the Lord thy God hateth.

Deuteronomy 17:1 Thou shalt offer vnto the Lord thy God no bullocke nor sheepe wherein is blemish or any euill fauoured thing: for that is an abomination vnto the Lord thy God.

Deuteronomy 17:2 If there be founde among you in any of thy cities, which the Lord thy God giueth thee, man or woman that hath wrought wickednes in the sight of the Lord thy God, in transgressing his couenant,

Deuteronomy 17:3 And hath gone and serued other gods, and worshipped them: as the sunne, or the moone, or any of the hoste of heauen, which I haue not commanded,

Deuteronomy 17:4 And it be tolde vnto thee, and thou hast heard it, then shalt thou inquire diligently: and if it be true, and the thing certaine, that such abomination is wrought in Israel,

Deuteronomy 17:5 Then shalt thou bring foorth that man, or that woman (which haue committed that wicked thing) vnto thy gates, whether it be man or woman, and shalt stone them with stones, til they die.

Deuteronomy 17:6 At the mouth of two or three witnesses shall he that is woorthie of death, die: but at the mouth of one witnesse, he shall not die.

Deuteronomy 17:7 The handes of the witnesses shall be first vpon him, to kill him: and afterward the hands of all the people: so thou shalt take the wicked away from among you.

Deuteronomy 17:8 If there rise a matter too harde for thee in iudgement betweene blood and blood, betweene plea and plea, betweene plague and plague, in the matters of controuersie within thy gates, then shalt thou arise, and goe vp vnto the place which the Lord thy God shall chuse,

Deuteronomy 17:9 And thou shalt come vnto the Priestes of the Leuites, and vnto the iudge that shall be in those daies, and aske, and they shall shewe thee the sentence of iudgement,

Deuteronomy 17:10 And thou shalt do according to that thing which they of that place (which the Lord hath chosen) shewe thee, and thou shalt obserue to doe according to all that they informe thee.

Deuteronomy 17:11 According to the Lawe, which they shall teach thee, and according to the iudgement which they shall tell thee, shalt thou doe: thou shalt not decline from the thing which they shall shew thee, neither to the right hand, nor to the left.

Deuteronomy 17:12 And that man that wil doe presumptuously, not hearkening vnto the Priest (that standeth before the Lord thy God to minister there) or vnto the iudge, that man shall die, and thou shalt take away euill from Israel.

Deuteronomy 17:13 So all the people shall heare and feare, and doe no more presumptuously.

Deuteronomy 17:14 Whe thou shalt come vnto ye land which the Lord thy God giueth thee, and shalt possesse it, and dwell therein, if thou say, I will set a King ouer me, like as all the nations that are about me,

Deuteronomy 17:15 Then thou shalt make him King ouer thee, whome the Lord thy God shall chuse: from among thy brethren shalt thou make a King ouer thee: thou shalt not set a stranger ouer thee, which is not thy brother.

Deuteronomy 17:16 In any wise he shall not prepare him many horses, nor bring the people againe to Egypt, for to encrease the number of horses, seeing the Lord hath sayd vnto you, Ye shall henceforth goe no more againe that way.

Deuteronomy 17:17 Neither shall hee take him many wiues, lest his heart turne away, neither shall he gather him much siluer and golde.

Deuteronomy 17:18 And when he shall sit vpon the throne of his kingdo, then shall he write him this Law repeted in a booke, by the Priests of the Leuites.

Deuteronomy 17:19 And it shall be with him, and he shall reade therein all daies of his life, that he may learne to feare the Lord his God, and to keepe all ye words of this Lawe, and these ordinances for to doe them:

Deuteronomy 17:20 That his heart be not lifted vp aboue his brethren, and that he turne not from the commandement, to the right hand or to the left, but that he may prolong his daies in his kingdom, he, and his sonnes in the middes of Israel.

Deuteronomy 18:1 The Priests of the Leuites, and all the tribe of Leui shall haue no part nor inheritace with Israel, but shall eate the offerings of the Lord made by fire, and his inheritance.

Deuteronomy 18:2 Therefore shall they haue no inheritance among their brethren: for the Lord is their inheritance, as he hath sayd vnto them.

Deuteronomy 18:3 And this shalbe the Priests duetie of the people, that they, which offer sacrifice, whether it be bullocke or sheepe, shall giue vnto the Priest the shoulder, and the two cheekes, and the mawe.

Deuteronomy 18:4 The first fruites also of thy corne, of thy wine, and of thine oyle, and the first of the fleece of thy sheepe shalt thou giue him.

Deuteronomy 18:5 For the Lord thy God hath chosen him out of all thy tribes, to stande and minister in the Name of the Lord, him, and his sonnes for euer.

Deuteronomy 18:6 Also when a Leuite shall come out of any of thy cities of all Israel, where hee remained, and come with all the desire of his heart vnto the place, which the Lord shall chuse,

Deuteronomy 18:7 He shall then minister in the Name of the Lord his God, as all his brethren the Leuites, which remaine there before the Lord.

Deuteronomy 18:8 They shall haue like portions to eat beside that which commeth of his sale of his patrimonie.

Deuteronomy 18:9 When thou shalt come into ye land which the Lord thy God giueth thee, thou shalt not learne to do after ye abominations of those nations.

Deuteronomy 18:10 Let none be founde among you that maketh his sonne or his daughter to goe thorough the fire, or that vseth witchcraft, or a regarder of times, or a marker of the flying of foules, or a sorcerer,

Deuteronomy 18:11 Or a charmer, or that counselleth with spirits, or a soothsaier, or that asketh counsel at ye dead.

Deuteronomy 18:12 For all that doe such things are abomination vnto the Lord, and because of these abominations the Lord thy God doeth cast them out before thee.

Deuteronomy 18:13 Thou shalt be vpright therefore with the Lord thy God.

Deuteronomy 18:14 For these nations which thou shalt possesse, hearken vnto those that regarde the times, and vnto sorcerers: as for thee, the Lord thy God hath not suffred thee so.

Deuteronomy 18:15 The Lord thy God will raise vp vnto thee a Prophet like vnto me, from among you, euen of thy brethren: vnto him ye shall hearken,

Deuteronomy 18:16 According to al that thou desiredst of the Lord thy God in Horeb, in the day of the assemblie, when thou saidest, Let me heare the voice of my Lord God no more, nor see this great fire any more, that I die not.

Deuteronomy 18:17 And the Lord sayde vnto me, They haue well spoken.

Deuteronomy 18:18 I will raise them vp a Prophet from among their brethren like vnto thee, and will put my woordes in his mouth, and he shall speake vnto them all that I shall commaund him.

Deuteronomy 18:19 And whosoeuer will not hearken vnto my wordes, which he shall speake in my Name, I will require it of him.

Deuteronomy 18:20 But the prophet that shall presume to speake a worde in my name, which I haue not commanded him to speake, or that speaketh in the name of other gods, euen the same prophet shall die.

Deuteronomy 18:21 And if thou thinke in thine heart, Howe shall we knowe the worde which the Lord hath not spoken?

Deuteronomy 18:22 When a prophet speaketh in the Name of the Lord, if the thing follow not nor come to passe, that is the thing which the Lord hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not therefore be afraid of him.

Deuteronomy 19:1 When the Lord thy God shall roote out the nations, whose lande the Lord thy God giueth thee, and thou shalt possesse them, and dwell in their cities, and in their houses,

Deuteronomy 19:2 Thou shalt separate three cities for thee in the middes of thy lande which the Lord thy God giueth thee to possesse it.

Deuteronomy 19:3 Thou shalt prepare thee the way, and deuide the coastes of the land, which the Lord thy God giueth thee to inherite, into three parts, that euery manslayer may flee thither.

Deuteronomy 19:4 This also is ye cause wherfore the manslayer shall flee thither, and liue: who so killeth his neighbor ignorantly, and hated him not in time passed:

Deuteronomy 19:5 As hee that goeth vnto the wood with his neighbor to hew wood, and his hand striketh with the axe to cut downe the tree, if the head slip from the helue, and hit his neighbour that he dieth, the same shall flee vnto one of the cities, and liue,

Deuteronomy 19:6 Least the auenger of the blood follow after the manslayer, while his heart is chafed, and ouertake him, because the way is long, and slaie him, although he be not worthy of death, because he hated him not in time passed.

Deuteronomy 19:7 Wherefore I command thee, saying, Thou shalt appoint out three cities for thee.

Deuteronomy 19:8 And when the Lord thy God enlargeth thy coastes (as he hath sworne vnto thy fathers) and giueth thee all the lande which he promised to giue vnto thy fathers,

Deuteronomy 19:9 (If thou keepe all these commandements to doe them, which I commaund thee this day: to wit, that thou loue the Lord thy God, and walke in his waies for euer) then shalt thou adde three cities moe for thee besides those three,

Deuteronomy 19:10 That innocent bloude be not shed within thy land, which the Lord thy God giueth thee to inherite, lest bloud be vpon thee.

Deuteronomy 19:11 But if a man hate his neighbour, and lay waite for him, and rise against him, and smite any man that he die, and flee vnto any of these cities,

Deuteronomy 19:12 Then the Elders of his citie shall send and set him thence, and deliuer him into the hands of the auenger of the blood, that he may die.

Deuteronomy 19:13 Thine eye shall not spare him, but thou shalt put away the crie of innocent blood from Israel, that it may goe well with thee.

Deuteronomy 19:14 Thou shalt not remooue thy neighbours marke, which they of olde time haue set in thine inheritance, that thou shalt inherite in the lande, which ye Lord thy God giueth thee to possesse it.

Deuteronomy 19:15 One witnes shall not rise against a man for any trespasse, or for any sinne, or for any fault that hee offendeth in, but at the mouth of two witnesses or at the mouth of three witnesses shall the matter be stablished.

Deuteronomy 19:16 If a false witnesse rise vp against a man to accuse him of trespasse,

Deuteronomy 19:17 Then both the men which striue together, shall stand before ye Lord, euen before the Priests and the Iudges, which shall be in those daies,

Deuteronomy 19:18 And the Iudges shall make diligent inquisition: and if the witnesse be found false, and hath giuen false witnes against his brother,

Deuteronomy 19:19 Then shall yee doe vnto him as hee had thought to doe vnto his brother: so thou shalt take euil away forth of the middes of thee.

Deuteronomy 19:20 And the rest shall heare this, and feare, and shall henceforth commit no more any such wickednes among you.

Deuteronomy 19:21 Therefore thine eye shall have no compassion, but life for life, eye for eye, tooth for tooth, hand for hand, foote for foote.

Deuteronomy 20:1 When thou shalt go forth to warre against thine enemies, and shalt see horses and charets, and people moe then thou, be not afrayde of them: for the Lord thy God is with thee, which brought thee out of the land of Egypt.

Deuteronomy 20:2 And when ye are come neere vnto the battel, then the Priest shall come forth to speake vnto the people,

Deuteronomy 20:3 And shall say vnto them, Heare, O Israel: ye are come this day vnto battell against your enemies: let not your heartes faynt, neither feare, nor be amased, nor adread of them.

Deuteronomy 20:4 For ye Lord your God goeth with you, to fight for you against your enemies, and to saue you

Deuteronomy 20:5 And let the officers speake vnto the people, saying, What man is there that hath buylt a new house, and hath not dedicate it? let him go and returne to his house, least he dye in the battel, and an other man dedicate it.

Deuteronomy 20:6 And what man is there that hath planted a vineyarde, and hath not eaten of the fruite? let him go and returne againe vnto his house, least he die in the battel, and another eate the fruite.

Deuteronomy 20:7 And what man is there that hath betrothed a wife, and hath not taken her? let him go and returne againe vnto his house, lest he die in the battell, and another man take her.

Deuteronomy 20:8 And let the officers speake further vnto the people, and say, Whosoeuer is afrayde and faynt hearted, let him go and returne vnto his house, least his brethrens heart faynt like his heart.

Deuteronomy 20:9 And after that the officers haue made an ende of speaking vnto the people, they shall make captaines of the armie to gouerne the people.

Deuteronomy 20:10 When thou commest neere vnto a citie to fight against it, thou shalt offer it peace.

Deuteronomy 20:11 And if it answere thee againe peaceably, and open vnto thee, then let all the people that is founde therein, be tributaries vnto thee, and serue thee.

Deuteronomy 20:12 But if it will make no peace with thee, but make war against thee, then shalt thou besiege it.

Deuteronomy 20:13 And the Lord thy God shall deliuer it into thine handes, and thou shalt smite all the males thereof with the edge of the sworde.

Deuteronomy 20:14 Onely the women, and the children, and the cattel, and all that is in the citie, euen all the spoyle thereof shalt thou take vnto thy selfe, and shalt eate the spoyle of thine enemies, which the Lord thy God hath giuen thee.

Deuteronomy 20:15 Thus shalt thou do vnto all ye cities, which are a great way off from thee, which are not of the cities of these nations here.

Deuteronomy 20:16 But of the cities of this people, which the Lord thy God shall giue thee to inherite, thou shalt saue no person aliue,

Deuteronomy 20:17 But shalt vtterly destroy them: to wit, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hiuites, and the Iebusites, as the Lord thy God hath commanded thee,

Deuteronomy 20:18 That they teache you not to doe after all their abominations, which they haue done vnto their gods, and so ye should sinne against the Lord your God.

Deuteronomy 20:19 When thou hast besieged a citie long time, and made warre against it to take it, destroy not the trees therof, by smiting an axe into them: for thou mayest eate of them: therfore thou shalt not cut them downe to further thee in the siege, (for the tree of the field is mans life)

Deuteronomy 20:20 Onely those trees, which thou knowest are not for meate, those shalt thou destroy and cut downe, and make fortes against the citie that maketh warre with thee, vntil thou subdue it.

Deuteronomy 21:1 If one be founde slaine in the lande, which the Lord thy God giueth thee to possesse it, lying in the field, and it is not knowe who hath slaine him,

Deuteronomy 21:2 Then thine Elders and thy Iudges shall come forth, and measure vnto the cities that are round about him that is slayne.

Deuteronomy 21:3 Aud let ye Elders of that citie, which is next vnto the slaine man, take out of the droue an heifer that hath not bene put to labour, nor hath drawen in the yoke.

Deuteronomy 21:4 And let the Elders of that citie bring the heifer vnto a stonie valley, which is neyther eared nor sowen, and strike off the heifers necke there in the valley.

Deuteronomy 21:5 Also the Priests the sonnes of Leui (whom the Lord thy God hath chosen to minister, and to blesse in the name of the Lord) shall come forth, and by their word shall all strife and plague be tried.

Deuteronomy 21:6 And all the Elders of that citie that came neere to the slayne man, shall wash their hands ouer the heifer that is beheaded in the valley:

Deuteronomy 21:7 And shall testifie, and say, Our handes haue not shed this blood, neither haue our eies seene it.

Deuteronomy 21:8 O Lord, be mercifull vnto thy people Israel, whom thou hast redeemed, and lay no innocent blood to the charge of thy people Israel, and the blood shalbe forgiuen them.

Deuteronomy 21:9 So shalt thou take away the cry of innocet blood from thee, when thou shalt do that which is right in the sight of the Lord.

Deuteronomy 21:10 Whe thou shalt go to warre against thine enemies, and the Lord thy God shall deliuer them into thine hands, and thou shalt take the captiues,

Deuteronomy 21:11 And shalt see among the captiues a beautifull woman, and hast a desire vnto her, and wouldest take her to thy wife,

Deuteronomy 21:12 Then thou shalt bring her home to thine house, and she shall shaue her head, and pare her nayles,

Deuteronomy 21:13 And she shall put off the garment that shee was taken in, and she shall remaine in thine house, and bewaile her father and her mother a moneth long: and after that shalt thou go in vnto her, and marry her, and she shalbe thy wife.

Deuteronomy 21:14 And if thou haue no fauour vnto her, then thou mayest let her go whither she will, but thou shalt not sell her for money, nor make marchandise of her, because thou hast humbled her.

Deuteronomy 21:15 If a man haue two wiues, one loued and another hated, and they haue borne him children, both the loued and also the hated: if the first borne be the sonne of the hated,

Deuteronomy 21:16 Then when the time commeth, that hee appointeth his sonnes to be heires of that which he hath, he may not make the sonne of the beloued first borne before the sonne of the hated, which is the first borne:

Deuteronomy 21:17 But he shall acknowledge the sonne of the hated for the first borne, and giue him double portion of all that he hath: for hee is the first of his strength, and to him belongeth the right of the first borne.

Deuteronomy 21:18 If any man haue a sonne that is stubburne and disobedient, which wil not hearken vnto the voice of his father, nor the voyce of his mother, and they haue chastened him, and he would not obey them,

Deuteronomy 21:19 Then shall his father and his mother take him, and bring him out vnto the Elders of his citie, and vnto the gate of the place where he dwelleth,

Deuteronomy 21:20 And shall say vnto the Elders of his citie, This our sonne is stubburne and disobedient, and he wil not obey our admonition: he is a riotour, and a drunkard.

Deuteronomy 21:21 Then all the men of his citie shall stone him with stones vnto death: so thou shalt take away euill from among you, that all Israel may heare it, and feare.

Deuteronomy 21:22 If a man also haue committed a trespasse worthy of death, and is put to death, and thou hangest him on a tree, Deuteronomy 21:23 His body shall not remaine all night vpon the tree, but thou shalt bury him the same day: for the curse of God is on him that is hanged. Defile not therfore thy land which the Lord thy God giueth thee to inherite.

Deuteronomy 22:1 Thou shalt not see thy brothers oxe nor his sheepe go astray, and withdraw thy selfe from them, but shalt bring the againe vnto thy brother.

Deuteronomy 22:2 And if thy brother bee not neere vnto thee, or if thou knowe him not, then thou shalt bring it into thine house, and it shall remaine with thee, vntill thy brother seeke after it: then shalt thou deliuer it to him againe.

Deuteronomy 22:3 In like maner shalt thou do with his asse, and so shalt thou do with his rayment, and shalt so doe with all lost things of thy brother, which he hath lost: if thou hast found them, thou shalt not withdraw thy selfe from them.

Deuteronomy 22:4 Thou shalt not see thy brothers asse nor his oxe fal downe by the way, and withdrawe thy selfe from them, but shalt lift them vp with him.

Deuteronomy 22:5 The woman shall not weare that which perteineth vnto the man, neither shall a man put on womans rayment: for all that doe so, are abomination vnto the Lord thy God.

Deuteronomy 22:6 If thou finde a birdes nest in the way, in any tree, or on the ground, whether they be yong or egges, and the damme sitting vpon the yong, or vpon the egges, thou shalt not take ye damme with the yong,

Deuteronomy 22:7 But shalt in any wise let the damme go, and take the yong to thee, that thou mayest prosper and prolong thy dayes.

Deuteronomy 22:8 When thou buildest a newe house, thou shalt make a battlemet on thy roofe, that thou lay not blood vpon thine house, if any man fal thence.

Deuteronomy 22:9 Thou shalt not sow thy vineyard with diuers kinds of seedes, lest thou defile the increase of the seede which thou hast sowen, and the fruite of the vineyarde.

Deuteronomy 22:10 Thou shalt not plow with an oxe and an asse together.

Deuteronomy 22:11 Thou shalt not weare a garment of diuers sorts, as of woollen and linen together.

Deuteronomy 22:12 Thou shalt make thee fringes vpon the foure quarters of thy vesture, wherewith thou couerest thy selfe.

Deuteronomy 22:13 If a man take a wife, and when he hath lyen with her, hate her, Deuteronomy 22:14 And laye slaunderous thinges vnto her charge, and bring vp an euill name vpon her, and say, I tooke this wife, and when I came to her, I found her not a mayde,

Deuteronomy 22:15 Then shall the father of the mayde and her mother take and bring the signes of the maydes virginitie vnto the Elders of the citie to the gate.

Deuteronomy 22:16 And the maydes father shall say vnto the Elders, I gaue my daughter vnto this man to wife, and he hateth her:

Deuteronomy 22:17 And lo, he layeth slaunderous things vnto her charge, saying, I founde not thy daughter a mayde: loe, these are the tokens of my daughters virginitie: and they shall spreade the vesture before the Elders of the citie.

Deuteronomy 22:18 Then the Elders of the citie shall take that man and chastise him,

Deuteronomy 22:19 And shall condemne him in an hundreth shekels of siluer, and giue them vnto the father of the mayde, because he hath brought vp an euill name vpon a mayde of Israel: and she shalbe his wife, and he may not put her away all his life.

Deuteronomy 22:20 But if this thing be true, that the mayde be not found a virgine,

Deuteronomy 22:21 Then shall they bring forth the mayde to the doore of her fathers house, and the men of her citie shall stone her with stones to death: for shee hath wrought follie in Israel, by playing ye whore in her fathers house: so thou shalt put euill away from among you.

Deuteronomy 22:22 If a man be found lying with a woman marryed to a man, then they shall dye euen both twaine: to wit, the man that lay with the wife, and the wife: so thou shalt put away euil from Israel.

Deuteronomy 22:23 If a maid be betrothed vnto an husband, and a man finde her in the towne and lye with her,

Deuteronomy 22:24 Then shall yee bring them both out vnto the gates of the same citie, and shall stone them with stones to death: the mayde because she cried not, being in the citie, and the man, because he hath humbled his neighbours wife: so thou shalt put away euill from among you.

Deuteronomy 22:25 But if a man finde a betrothed mayde in the field, and force her, and lye with her, then the man that lay with her, shall dye alone:

Deuteronomy 22:26 And vnto the mayd thou shalt do nothing, because there is in the mayde no cause of death: for as when a man riseth against his neighbour and woundeth him to death, so is this matter.

Deuteronomy 22:27 For he found her in the fieldes: the betrothed mayde cryed, and there was no man to succour her.

Deuteronomy 22:28 If a man finde a mayde that is not betrothed, and take her, and lye with her, and they be founde,

Deuteronomy 22:29 Then the man that lay with her, shall giue vnto the maydes father fiftie shekels of siluer: and she shalbe his wife, because he hath humbled her: he can not put her away all his life.

Deuteronomy 22:30 No man shall take his fathers wife, nor shall vncouer his fathers skirt.

Deuteronomy 23:1 None that is hurt by bursting, or that hath his priuie member cut off, shall enter into the Congregation of the Lord.

Deuteronomy 23:2 A bastard shall not enter into the Congregation of the Lord: euen to his tenth generation shall he not enter into the Congregation of the Lord.

Deuteronomy 23:3 The Ammonites and the Moabites shall not enter into the Congregation of the Lord: euen to their tenth generation shall they not enter into the Congregation of the Lord for euer,

Deuteronomy 23:4 Because they met you not with bread and water in the way, when yee came out of Egypt, and because they hyred against thee Balaam the sonne of Beor, of Pethor in Aram-naharaim, to curse thee.

Deuteronomy 23:5 Neuerthelesse, the Lord thy God would not hearken vnto Balaam, but the Lord thy God turned the curse to a blessing vnto thee, because the Lord thy God loued thee.

Deuteronomy 23:6 Thou shalt not seeke their peace nor their prosperitie all thy dayes for euer.

Deuteronomy 23:7 Thou shalt not abhorre an Edomite: for he is thy brother, neither shalt thou abhorre an Egyptian, because thou wast a strager in his land.

Deuteronomy 23:8 The children that are begotten of them in their thirde generation, shall enter into the Congregation of the Lord.

Deuteronomy 23:9 When thou goest out with the host against thine enemies, keepe thee then from all wickednesse.

Deuteronomy 23:10 If there be among you any that is vncleane by that which commeth to him by night, he shall goe out of the hoste, and shall not enter into the hoste,

Deuteronomy 23:11 But at euen he shall wash him selfe with water, and when the sunne is downe, he shall enter into the hoste.

Deuteronomy 23:12 Thou shalt haue a place also without the hoste whither thou shalt resort, Deuteronomy 23:13 And thou shalt haue a paddle among thy weapons, and when thou wouldest sit downe without, thou shalt shalt digge therewith, and returning thou shalt couer thine excrements.

Deuteronomy 23:14 For the Lord thy God walketh in the mids of thy campe to deliuer thee, and to giue thee thine enemies before thee: therefore thine hoste shalbe holy, that he see no filthie thing in thee and turne away from thee.

Deuteronomy 23:15 Thou shalt not deliuer the seruant vnto his master, which is escaped from his master vnto thee.

Deuteronomy 23:16 He shall dwell with thee, euen among you, in what place he shall chuse, in one of thy cities where it liketh him best: thou shalt not vexe him.

Deuteronomy 23:17 There shalbe no whore of the daughters of Israel, neither shall there be a whore keeper of the sonnes of Israel.

Deuteronomy 23:18 Thou shalt neyther bring the hyre of a whore, nor the price of a dogge into the house of the Lord thy God for any vow: for euen both these are abomination vnto the Lord thy God.

Deuteronomy 23:19 Thou shalt not giue to vsurie to thy brother: as vsurie of money, vsurie of meate, vsurie of any thing that is put to vsurie.

Deuteronomy 23:20 Vnto a stranger thou mayest lend vpon vsurie, but thou shalt not lend vpon vsurie vnto thy brother, that the Lord thy God may blesse thee in all that thou settest thine hand to, in the land whither thou goest to possesse it.

Deuteronomy 23:21 When thou shalt vowe a vowe vnto the Lord thy God, thou shalt not be slacke to paye it: for the Lord thy God will surely require it of thee, and so it should be sinne vnto thee.

Deuteronomy 23:22 But when thou absteinest from vowing, it shalbe no sinne vnto thee.

Deuteronomy 23:23 That which is gone out of thy lippes, thou shalt keepe and performe, as thou hast vowed it willingly vnto the Lord thy God: for thou hast spoken it with thy mouth.

Deuteronomy 23:24 When thou commest vnto thy neighbours vineyard, then thou mayest eate grapes at thy pleasure, as much as thou wilt: but thou shalt put none in thy vessell.

Deuteronomy 23:25 When thou commest into thy neighbours corne thou mayest plucke the eares with thine hand, but thou shalt not moue a sickle to thy neighbours corne.

Deuteronomy 24:1 When a man taketh a wife, and marrieth her, if so be shee finde no fauour in his eyes, because hee hath espyed some filthinesse in her, then let him write her a bill of diuorcement, and put it in her hand, and send her out of his house.

Deuteronomy 24:2 And when she is departed out of his house, and gone her way, and marrie with an other man, Deuteronomy 24:3 And if the latter husband hate her, and write her a letter of diuorcement, and put it in her hand, and send her out of his house, or if the latter man die which tooke her to wife:

Deuteronomy 24:4 Then her first husband, which sent her away, may not take her againe to be his wife, after that she is defiled: for that is abomination in the sight of the Lord, and thou shalt not cause the land to sinne, which the Lord thy God doeth giue thee to inherite.

Deuteronomy 24:5 When a man taketh a new wife, he shall not goe a warfare, neither shalbe charged with any businesse, but shalbe free at home one yeere, and reioyce with his wife which he hath taken.

Deuteronomy 24:6 No man shall take the nether nor the vpper milstone to pledge: for this gage is his liuing.

Deuteronomy 24:7 If any man be found stealing any of his brethren of the children of Israel, and maketh marchandise of him, or selleth him, that thiefe shall die: so shalt thou put euil away from among you.

Deuteronomy 24:8 Take heede of the plague of leprosie, that thou obserue diligently, and doe according to all that the Priestes of the Leuites shall teach you: take heede ye doe as I commanded them.

Deuteronomy 24:9 Remember what the Lord thy God did vnto Miriam by the way after that ye were come out of Egypt.

Deuteronomy 24:10 Whe thou shalt aske again of thy neighbour any thing lent, thou shalt not goe into his house to fet his pledge.

Deuteronomy 24:11 But thou shalt stand without, and the man that borowed it of thee, shall bring the pledge out of the doores vnto thee.

Deuteronomy 24:12 Furthermore if it be a poore body, thou shalt not sleepe with his pledge,

Deuteronomy 24:13 But shalt restore him the pledge when the sunne goeth downe, that he may sleepe in his raiment, and blesse thee: and it shalbe righteousnesse vnto thee before the Lord thy God.

Deuteronomy 24:14 Thou shalt not oppresse an hyred seruant that is needie and poore, neyther of thy brethren, nor of the stranger that is in thy land within thy gates.

Deuteronomy 24:15 Thou shalt giue him his hire for his day, neither shall the sunne goe downe vpon it: for he is poore, and therewith susteineth his life: lest he crye against thee vnto the Lord, and it be sinne vnto thee.

Deuteronomy 24:16 The fathers shall not be put to death for the children, nor the children put to death for the fathers, but euery man shalbe put to death for his owne sinne.

Deuteronomy 24:17 Thou shalt not peruert the right of the stranger, nor of the fatherlesse, nor take a widowes rayment to pledge.

Deuteronomy 24:18 But remember that thou wast a seruant in Egypt, and howe the Lord thy God deliuered thee thence. Therefore I commaund thee to doe this thing.

Deuteronomy 24:19 When thou cuttest downe thine haruest in thy fielde, and hast forgotten a sheafe in the fielde, thou shalt not goe againe to fet it, but it shalbe for the stranger, for the fatherles, and for the widowe: that the Lord thy God may blesse thee in all the workes of thine hands.

Deuteronomy 24:20 When thou beatest thine oliue tree, thou shalt not goe ouer the boughes againe, but it shalbe for the stranger, for the fatherlesse, and for the widowe.

Deuteronomy 24:21 When thou gatherest thy vineyard, thou shalt not gather the grapes cleane after thee, but they shalbe for the stranger, for the fatherlesse, and for the widowe.

Deuteronomy 24:22 And remember that thou wast a seruant in the land of Egypt: therefore I command thee to doe this thing.

Deuteronomy 25:1 When there shall be strife betweene men, and they shall come vnto iudgement, and sentence shall be giuen vpon them, and the righteous shall be iustified, and the wicked condemned,

Deuteronomy 25:2 Then if so be the wicked be worthy to bee beaten, the iudge shall cause him to lie downe, and to be beaten before his face, according to his trespasse, vnto a certaine nomber.

Deuteronomy 25:3 Fortie stripes shall he cause him to haue and not past, lest if he should exceede and beate him aboue that with many stripes, thy brother should appeare despised in thy sight.

Deuteronomy 25:4 Thou shalt not mousell the oxe that treadeth out the corne.

Deuteronomy 25:5 If brethren dwell together, and one of them dye and haue no sonne, the wife of the dead shall not marry without: that is, vnto a stranger, but his kinseman shall goe in vnto her, and take her to wife, and doe the kinsemans office to her.

Deuteronomy 25:6 And the first borne which she beareth, shall succeede in the name of his brother which is dead, that his name be not put out of Israel.

Deuteronomy 25:7 And if the man will not take his kinsewoman, then let his kinsewoman goe vp to the gate vnto the Elders, and say, My kinsman refuseth to rayse vp vnto his brother a name in Israel: hee will not doe the office of a kinsman vnto me.

Deuteronomy 25:8 Then the Elders of his citie shall call him, and commune with him: if he stand and say, I wil not take her,

Deuteronomy 25:9 Then shall his kinswoman come vnto him in the presence of the Elders, and loose his shooe from his foote, and spit in his face, and answere, and say, So shall it be done vnto that man, that will not buylde vp his brothers house.

Deuteronomy 25:10 And his name shall be called in Israel, The house of him whose shooe is put off.

Deuteronomy 25:11 When men striue together, one with another, if the wife of the one come neere, for to ridde her husband out of the handes of him that smiteth him, and put foorth her hand, and take him by his priuities,

Deuteronomy 25:12 Then thou shalt cut off her hande: thine eye shall not spare her.

Deuteronomy 25:13 Thou shalt not haue in thy bagge two maner of weightes, a great and a small,

Deuteronomy 25:14 Neither shalt thou haue in thine house diuers measures, a great and a small:

Deuteronomy 25:15 But thou shalt haue a right and iust weight: a perfite and a iust measure shalt thou haue, that thy dayes may be lengthened in the land, which the Lord thy God giueth thee.

Deuteronomy 25:16 For all that doe such things, and all that doe vnrighteously, are abomination vnto the Lord thy God.

Deuteronomy 25:17 Remember what Amalek did vnto thee by the way, when ye were come out of Egypt:

Deuteronomy 25:18 How he met thee by ye way, and smote ye hindmost of you, all that were feeble behind thee, when thou wast fainted and weary, and he feared not God.

Deuteronomy 25:19 Therefore, when the Lord thy God hath giuen thee rest from all thine enemies round about in the land, which the Lord thy God giueth thee for an inheritance to possesse it, then thou shalt put out the remembrance of Amalek from vnder heauen: forget not.

Deuteronomy 26:1 Also when thou shalt come into the lande which the Lord thy God giueth thee for inheritance, and shalt possesse it, and dwell therein,

Deuteronomy 26:2 Then shalt thou take of the first of all the fruite of the earth, and bring it out of the lande that the Lord thy God giueth thee, and put it in a basket, and goe vnto the place, which the Lord thy God shall chose to place his Name there.

Deuteronomy 26:3 And thou shalt come vnto the Priest, that shall be in those dayes, and say vnto him, I acknowledge this day vnto the Lord thy God, that I am come vnto the countrey which the Lord sware vnto our fathers for to giue vs.

Deuteronomy 26:4 Then the Priest shall take the basket out of thine hand, and set it downe before the altar of the Lord thy God.

Deuteronomy 26:5 And thou shalt answere and say before the Lord thy God, A Syrian was my father, who being ready to perish for hunger, went downe into Egypt, and soiourned there with a small company, and grew there vnto a nation great, mightie and full of people.

Deuteronomy 26:6 And the Egyptians vexed vs, and troubled vs, and laded vs with cruell bondage.

Deuteronomy 26:7 But when we cried vnto the Lord God of our fathers, the Lord heard our voyce, and looked on our aduersitie, and on our labour, and on our oppression.

Deuteronomy 26:8 And the Lord brought vs out of Egypt in a mightie hande, and a stretched out arme, with great terriblenesse, both in signes and wonders.

Deuteronomy 26:9 And he hath brought vs into this place, and hath giuen vs this land, euen a lande that floweth with milke and hony.

Deuteronomy 26:10 And now, lo, I haue brought ye first fruites of the land which thou, O Lord, hast giuen me, and thou shalt set it before the Lord thy God, and worship before the Lord thy God:

Deuteronomy 26:11 And thou shalt reioyce in all the good things which the Lord thy God hath giuen vnto thee and to thine houshold, thou and the Leuite, and the stranger that is among you.

Deuteronomy 26:12 When thou hast made an end of tithing all the tythes of thine increase, the thirde yeere, which is the yeere of tithing, and hast giuen it vnto the Leuite, to the stranger, to the fatherlesse, and to the widowe, that they may eate within thy gates, and be satisfied,

Deuteronomy 26:13 Then thou shalt say before the Lord thy God, I haue brought the halowed thing out of mine house, and also haue giuen it vnto the Leuites and to the strangers, to the fatherlesse, and to the widow, according to all thy comandements which thou hast commanded me: I haue transgressed none of thy comandements, nor forgotten them.

Deuteronomy 26:14 I haue not eaten therof in my mourning, nor suffred ought to perish through vncleannes, nor giuen ought thereof for the dead, but haue hearkened vnto the voyce of the Lord my God: I haue done after al that thou hast comaded me.

Deuteronomy 26:15 Looke downe from thine holy habitation, euen from heauen, and blesse thy people Israel, and the lande which thou hast giuen vs (as thou swarest vnto our fathers) the land that floweth with milke and hony.

Deuteronomy 26:16 This day the Lord thy God doeth command thee to do these ordinances, and lawes: keepe them therefore, and do them with al thine heart, and with all thy soule.

Deuteronomy 26:17 Thou hast set vp the Lord this day to be thy God, and to walke in his wayes, and to keepe his ordinances, and his commandements, and his lawes, and to hearken vnto his voyce.

Deuteronomy 26:18 And the Lord hath set thee vp this day, to be a precious people vnto him (as hee hath promised thee) and that thou shouldest keepe all his commandements,

Deuteronomy 26:19 And to make thee high aboue al nations (which he hath made) in praise, and in name, and in glory, and that thou shouldest be an holy people vnto the Lord thy God, as he hath said.

Deuteronomy 27:1 Then Moses with the Elders of Israel commanded the people, saying, Keepe all the comandements, which I command you this day.

Deuteronomy 27:2 And when ye shall passe ouer Iorden vnto the lande which the Lord thy God giueth thee, thou shalt set thee vp great stones, and playster them with plaister,

Deuteronomy 27:3 And shalt write vpon them all the words of this Lawe, when thou shalt come ouer, that thou mayest go into the land which the Lord thy God giueth thee: a land that floweth with milke and hony, as the Lord God of thy fathers hath promised thee.

Deuteronomy 27:4 Therefore when ye shall passe ouer Iorden, ye shall set vp these stones, which I command you this daye in mount Ebal, and thou shalt plaister them with plaister.

Deuteronomy 27:5 And there shalt thou build vnto the Lord thy God an altar, euen an altar of stones: thou shalt lift none yron instrument vpon them.

Deuteronomy 27:6 Thou shalt make the altar of the Lord thy God of whole stones, and offer burnt offerings thereon vnto the Lord thy God.

Deuteronomy 27:7 And thou shalt offer peace offrings, and shalt eate there and reioyce before the Lord thy God:

Deuteronomy 27:8 And thou shalt write vpon the stones al the words of this Law, well and plainely.

Deuteronomy 27:9 And Moses and the Priestes of the Leuites spake vnto all Israel, saying, Take heede and heare, O Israel: this day thou art become the people of the Lord thy God.

Deuteronomy 27:10 Thou shalt hearken therefore vnto the voyce of the Lord thy God, and do his commandements and his ordinances, which I commande thee this day.

Deuteronomy 27:11 And Moses charged the people the same day, saying,

Deuteronomy 27:12 These shall stand vpon mount Gerizzim, to blesse the people when ye shall passe ouer Iorden: Simeon, and Leui, and Iudah, and Issachar, and Ioseph, and Beniamin.

Deuteronomy 27:13 And these shall stand vpon mount Ebal to curse: Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

Deuteronomy 27:14 And the Leuites shall answere and say vnto all the men of Israel with a loude voyce,

Deuteronomy 27:15 Cursed be the man that shall make any carued or molten image, which is an abomination vnto the Lord, the worke of the hands of the craftesman, and putteth it in a secrete place: And all the people shall answere, and say: So be it.

Deuteronomy 27:16 Cursed be he that curseth his father and his mother: And all the people shall say: So be it.

Deuteronomy 27:17 Cursed be he that remoueth his neighbors marke: And all the people shall say: So be it.

Deuteronomy 27:18 Cursed be he that maketh ye blinde go out of the way: And all the people shall say: So be it.

Deuteronomy 27:19 Cursed be he that hindreth the right of the stranger, the fatherles, and the widow: And all the people shall say: So be it.

Deuteronomy 27:20 Cursed be hee that lyeth with his fathers wife: for he hath vncouered his fathers skirt: And all the people shall say: So be it.

Deuteronomy 27:21 Cursed be he that lieth with any beast: And all the people shall say: So be it.

Deuteronomy 27:22 Cursed be he that lyeth with his sister, the daughter of his father, or the daughter of his mother: And all the people shall say: So be it.

Deuteronomy 27:23 Cursed be he that lyeth with his mother in law: And all the people shall say: So be it.

Deuteronomy 27:24 Cursed be hee that smiteth his neyghbour secretly: And all the people shall say: So be it.

Deuteronomy 27:25 Cursed be he that taketh a reward to put to death innocent blood: And all the people shall say: So be it.

Deuteronomy 27:26 Cursed be he that confirmeth not all the wordes of this Law, to do them: And all the people shall say: So be it.

Deuteronomy 28:1 If thou shalt obey diligently the voyce of the Lord thy God, and obserue and do all his commandements, which I commande thee this day, then the Lord thy God wil set thee on high aboue all the nations of the earth.

Deuteronomy 28:2 And all these blessings shall come on thee, and ouertake thee, if thou shalt obey the voyce of the Lord thy God.

Deuteronomy 28:3 Blessed shalt thou be in the citie, and blessed also in the fielde.

Deuteronomy 28:4 Blessed shalbe the fruite of thy body, and ye fruite of thy ground, and the fruite of thy cattel, the increase of thy kine, and ye flocks of thy sheepe.

Deuteronomy 28:5 Blessed shalbe thy basket and thy dough.

Deuteronomy 28:6 Blessed shalt thou be, whe thou commest in, and blessed also when thou goest out.

Deuteronomy 28:7 The Lord shall cause thine enemies that rise against thee, to fall before thy face: they shall come out against thee one way, and shall flee before thee leuen wayes.

Deuteronomy 28:8 The Lord shall command the blessing to be with thee in thy store houses, and in all that thou settest thine hande to, and wil blesse thee in the land which the Lord thy God giueth thee.

Deuteronomy 28:9 The Lord shall make thee an holy people vnto himself, as he hath sworne vnto thee, if thou shalt keepe the commandements of the Lord thy God, and walke in his wayes.

Deuteronomy 28:10 Then all people of the earth shall see that the Name of the Lord is called vpon ouer thee, and they shalbe afrayde of thee.

Deuteronomy 28:11 And the Lord shall make thee plenteous in goods, in the fruite of thy body, and in the fruite of thy cattell, and in the fruite of thy grounde, in the land which the Lord sware vnto thy fathers, to giue thee.

Deuteronomy 28:12 The Lord shall open vnto thee his good treasure, euen the heauen to giue rayne vnto thy kind in due season, and to blesse all the worke of thine handes: and thou shalt lende vnto many nations, but shalt not borow thy selfe.

Deuteronomy 28:13 And the Lord shall make thee the head, and not the tayle, and thou shalt be aboue onely, and shalt not bee beneath, if thou obey the commandements of the Lord thy God, which I command thee this day, to keepe and to do them.

Deuteronomy 28:14 But thou shalt not decline from any of the wordes, which I command you this day, either to the right hand or to the left, to goe after other gods to serue them.

Deuteronomy 28:15 But if thou wilt not obey the voyce of the Lord thy God, to keepe and to do all his commandementes and his ordinances, which I command thee this day, then al these curses shall come vpon thee, and ouertake thee.

Deuteronomy 28:16 Cursed shalt thou bee in the towne, and cursed also in the fielde.

Deuteronomy 28:17 Cursed shall thy basket be, and thy dough.

Deuteronomy 28:18 Cursed shall be the fruite of thy body, and the fruite of thy land, the increase of thy kine, and the flockes of thy sheepe.

Deuteronomy 28:19 Cursed shalt thou be when thou commest in, and cursed also when thou goest out.

Deuteronomy 28:20 The Lord shall sende vpon thee cursing, trouble, and shame, in all that which thou settest thine hand to do, vntil thou be destroyed, and perish quickely, because of the wickednesse of thy workes whereby thou hast forsaken me.

Deuteronomy 28:21 The Lord shall make the pestilence cleaue vnto thee, vntill he hath consumed thee from the land, whither thou goest to possesse it.

Deuteronomy 28:22 The Lord shall smite thee with a consumption, and with the feuer, and with a burning ague, and with feruent heate, and with the sworde, and with blasting, and with the mildew, and they shall pursue thee vntill thou perish.

Deuteronomy 28:23 And thine heauen that is ouer thine head, shall be brasse, and the earth that is vnder thee, yron.

Deuteronomy 28:24 The Lord shall giue thee for the rayne of thy land, dust and ashes: euen from heauen shall it come downe vpon thee, vntil thou be destroyed.

Deuteronomy 28:25 And the Lord shall cause thee to fall before thine enemies: thou shalt come out one way against them, and shalt flee seuen wayes before them, and shalt be scattered through all the kingdomes of the earth.

Deuteronomy 28:26 And thy carkeis shall be meate vnto all foules of the ayre, and vnto the beasts of the earth, and none shall fray them away.

Deuteronomy 28:27 The Lord wil smite thee with the botch of Egypt, and with the emeroids, and with the skab, and with the itche, that thou canst not be healed.

Deuteronomy 28:28 And ye Lord shall smite thee with madnes, and with blindnes, and with astonying of heart.

Deuteronomy 28:29 Thou shalt also grope at noone daies, as the blinde gropeth in darknes, and shalt not prosper in thy wayes: thou shalt neuer but bee oppressed with wrong and be powled euermore, and no man shall succour thee.

Deuteronomy 28:30 Thou shalt betroth a wife, and another man shall lye with her: thou shalt builde an house, and shalt not dwell therein: thou shalt plant a vineyard, and shalt not eate the fruite.

Deuteronomy 28:31 Thine oxe shalbe slayne before thine eyes, and thou shalt not eate thereof: thine asse shall be violently taken away before thy face, and shall not be restored to thee: thy sheepe shalbe giuen vnto thine enemies, and no man shall rescue them for thee.

Deuteronomy 28:32 Thy sonnes and thy daughters shalbe giuen vnto another people, and thine eyes shall still looke for them, euen till they fall out, and there shalbe no power in thine hand.

Deuteronomy 28:33 The fruite of thy land and all thy labours shall a people, which thou knowest not, eate, and thou shalt neuer but suffer wrong, and violence alway:

Deuteronomy 28:34 So that thou shalt be madde for the sight which thine eyes shall see.

Deuteronomy 28:35 The Lord shall smite thee in the knees, and in the thighes, with a sore botche, that thou canst not be healed: euen from the sole of thy foote vnto the top of thine head.

Deuteronomy 28:36 The Lord shall bring thee and thy King (which thou shalt set ouer thee) vnto a nation, which neither thou nor thy fathers haue knowen, and there thou shalt serue other gods: euen wood and stone,

Deuteronomy 28:37 And thou shalt be a wonder, a prouerbe and a common talke among all people, whither the Lord shall carie thee.

Deuteronomy 28:38 Thou shalt carie out much seede into the fielde, and shalt gather but litle in: for the grashoppers shall destroy it.

Deuteronomy 28:39 Thou shalt plant a vineyard, and dresse it, but shalt neither drinke of the wine, nor gather the grapes: for the wormes shall eate it.

Deuteronomy 28:40 Thou shalt haue Oliue trees in all thy coastes, but shalt not anoynt thy selfe with the oyle: for thine oliues shall fall.

Deuteronomy 28:41 Thou shalt beget sonnes, and daughters, but shalt not haue them: for they shall goe into captiuitie.

Deuteronomy 28:42 All thy trees and fruite of thy land shall the grashopper consume.

Deuteronomy 28:43 The straunger that is among you, shall clime aboue thee vp on hie, and thou shalt come downe beneath alow.

Deuteronomy 28:44 He shall lend thee, and thou shalt not lend him: he shalbe the head, and thou shalt be ye tayle.

Deuteronomy 28:45 Moreouer, all these curses shall come vpon thee, and shall pursue thee and ouertake thee, till thou be destroyed, because thou obeyedst not the voyce of the Lord thy God, to keepe his commandements, and his ordinances, which he commanded thee:

Deuteronomy 28:46 And they shalbe vpon thee for signes and wonders, and vpon thy seede for euer,

Deuteronomy 28:47 Because thou seruedst not the Lord thy God with ioyfulnesse and with a good heart for the abundance of all things.

Deuteronomy 28:48 Therefore thou shalt serue thine enemies which the Lord shall send vpon thee, in hunger and in thirst, and in nakednesse, and in neede of all things? and he shall put a yoke of yron vpon thy necke vntill he haue destroyed thee.

Deuteronomy 28:49 The Lord shall bring a nation vpon thee from farre, euen from the ende of the world, flying swift as an Egle: a nation whose tongue thou shalt not vnderstand:

Deuteronomy 28:50 A nation of a fierce countenance, which will not regarde the person of the olde, nor haue compassion of the yong.

Deuteronomy 28:51 The same shall eate the fruit of thy cattell, and the fruite of thy land vntill thou be destroyed, and he shall leaue thee neyther wheate, wine, nor oyle, neither the increase of thy kyne, nor the flockes of thy sheepe, vntill he haue brought thee to nought.

Deuteronomy 28:52 And he shall besiege thee in all thy cities, vntill thine hie and strong walles fall downe, wherein thou trustedst in all the lande: and hee shall besiege thee in all thy cities throughout all thy lande, which the Lord thy God hath giuen thee.

Deuteronomy 28:53 And thou shalt eate the fruite of thy bodie: euen the flesh of thy sonnes and thy daughters, which the Lord thy God hath giuen thee, during the siege and straitnesse wherein thine enemie shall inclose thee:

Deuteronomy 28:54 So that the man (that is tender and exceeding deintie among you) shalbe grieued at his brother, and at his wife, that lieth in his bosome, and at the remnant of his children, which hee hath yet left,

Deuteronomy 28:55 For feare of giuing vnto any of them of the flesh of his children, whom he shall eate, because he hath nothing left him in that siege, and straitnesse, wherewith thine enemie shall besiege thee in all thy cities.

Deuteronomy 28:56 The tender and deintie woman among you, which neuer woulde venture to set the sole of her foote vpon the grounde (for her softnesse and tendernesse) shalbe grieued at her husband that lieth in her bosome, and at her sonne, and at her daughter,

Deuteronomy 28:57 And at her afterbirth (that shall come out from betweene her feete) and at her childre, which she shall beare: for when all things lacke, she shall eate them secretly, during the siege and straitnesse, wherewith thine enemie shall besiege thee in thy cities.

Deuteronomy 28:58 If thou wilt not keepe and doe all the wordes of the Lawe (that are written in this booke) and feare this glorious and feareful name The Lord Thy God,

Deuteronomy 28:59 The the Lord wil make thy plagues wonderfull, and the plagues of thy seede, euen great plagues and of long continuance, and sore diseases, and of long durance.

Deuteronomy 28:60 Moreouer, he will bring vpon thee all the diseases of Egypt, whereof thou wast afraide, and they shall cleaue vnto thee.

Deuteronomy 28:61 And euery sickenesse, and euery plague, which is not written in the booke of this Lawe, will the Lord heape vpon thee, vntill thou be destroyed.

Deuteronomy 28:62 And ye shall be left few in nomber, where ye were as the starres of heauen in multitude, because thou wouldest not obey the voyce of the Lord thy God.

Deuteronomy 28:63 And as the Lord hath reioyced ouer you, to doe you good, and to multiply you, so he will reioyce ouer you, to destroy you, and bring you to nought, and ye shalbe rooted out of the land, whither thou goest to possesse it.

Deuteronomy 28:64 And the Lord shall scatter thee among all people, from the one ende of the worlde vnto the other, and there thou shalt serue other gods, which thou hast not knowen nor thy fathers, euen wood and stone.

Deuteronomy 28:65 Also among these nations thou shalt finde no rest, neither shall the sole of thy foote haue rest: for the Lord shall giue thee there a trembling heart, and looking to returne till thine eyes fall out, and a sorowfull minde.

Deuteronomy 28:66 And thy life shall hang before thee, and thou shalt feare both night and day, and shalt haue none assurance of thy life.

Deuteronomy 28:67 In the morning thou shalt say, Woulde God it were euening, and at the euening thou shalt say, Would God it were morning, for ye feare of thine heart, which thou shalt feare, and for the sight of thine eyes, which thou shalt see.

Deuteronomy 28:68 And the Lord shall bring thee into Egypt againe with shippes by the way, whereof I saide vnto thee, Thou shalt see it no more againe: and there yee shall sell your selues vnto your enemies for bondmen and bondwomen, and there shalbe no byer.

Deuteronomy 29:1 These are the wordes of the couenant which the Lord commanded Moses to make with the children of Israel in the lande of Moab beside the couenant which hee had made with them in Horeb.

Deuteronomy 29:2 And Moses called all Israel, and said vnto them, Ye haue seene all that the Lord did before your eyes in the lande of Egypt vnto Pharaoh and vnto all his seruantes, and vnto all his lande,

Deuteronomy 29:3 The great tentations which thine eyes haue seene, those great miracles and wonders:

Deuteronomy 29:4 Yet the Lord hath not giuen you an heart to perceiue, and eyes to see, and eares to heare, vnto this day.

Deuteronomy 29:5 And I haue led you fourty yere in the wildernesse: your clothes are not waxed olde vpon you, neyther is thy shooe waxed olde vpon thy foote.

Deuteronomy 29:6 Ye haue eaten no bread, neither drunke wine, nor strong drinke, that ye might know how that I am the Lord your God.

Deuteronomy 29:7 After, ye came vnto this place, and Sihon King of Heshbon, and Og King of Bashan came out against vs vnto battell, and we slewe them,

Deuteronomy 29:8 And tooke their lande, and gaue it for an inheritance vnto the Reubenites, and to the Gadites, and to the halfe tribe of Manasseh.

Deuteronomy 29:9 Keepe therefore the wordes of this couenant and doe them, that ye may prosper in all that ye shall doe.

Deuteronomy 29:10 Ye stand this day euery one of you before the Lord your God: your heads of your tribes, your Elders and your officers, eue al ye me of Israel:

Deuteronomy 29:11 Your children, your wiues, and thy stranger that is in thy campe from the hewer of thy wood, vnto the drawer of thy water,

Deuteronomy 29:12 That thou shouldest passe into the couenant of the Lord thy God, and into his othe which the Lord thy God maketh with thee this day,

Deuteronomy 29:13 For to establish thee this day a people vnto him selfe, and that he may be vnto thee a God, as he hath said vnto thee, and as he hath sworne vnto thy fathers, Abraham, Izhak, and Iaakob.

Deuteronomy 29:14 Neither make I this couenant, and this othe with you onely,

Deuteronomy 29:15 But aswel with him that standeth here with vs this day before the Lord our God, as with him that is not here with vs this day.

Deuteronomy 29:16 For ye knowe, how we haue dwelt in the land of Egypt, and how we passed thorowe the middes of the nations, which ye passed by.

Deuteronomy 29:17 And ye haue seene their abominations and their idoles (wood, and stone, siluer and golde) which were among them,

Deuteronomy 29:18 That there should not be among you man nor woman, nor familie, nor tribe, which should turne his heart away this day from the Lord our God, to goe and serue the gods of these nations, and that there shoulde not be among you any roote that bringeth forth gall and wormewood,

Deuteronomy 29:19 So that when he heareth the words of this curse, he blesse him selfe in his heart, saying, I shall haue peace, although I walke according to the stubburnes of mine owne heart, thus adding drunkennesse to thirst.

Deuteronomy 29:20 The Lord will not be mercifull vnto him, but then the wrath of the Lord and his ielousie shall smoke against that man, and euery curse that is written in this booke, shall light vpon him, and the Lord shall put out his name from vnder heauen,

Deuteronomy 29:21 And the Lord shall separate him vnto euil out of all the tribes of Israel, according vnto all the curses of the couenant, that is written in the booke of this Lawe.

Deuteronomy 29:22 So that the generatio to come, euen your children, that shall rise vp after you, and the stranger, that shall come from a farre lande, shall say, when they shall see the plagues of this lande, and the diseases thereof, wherewith the Lord shall smite it:

Deuteronomy 29:23 (For all that land shall burne with brimstone and salt: it shall not be sowen, nor bring forth, nor any grasse shall growe therein, like as in the ouerthrowing of Sodom, and Gomorah, Admah, and Zeboim, which the Lord ouerthrewe in his wrath and in his anger)

Deuteronomy 29:24 Then shall all nations say, Wherefore hath the Lord done thus vnto this lande? how fierce is this great wrath?

Deuteronomy 29:25 And they shall answere, Because they haue forsaken the couenant of the Lord God of their fathers, which he had made with them, when he brought them out of the land of Egypt,

Deuteronomy 29:26 And went and serued other gods and worshipped them: euen gods which they knewe not, and which had giuen them nothing,

Deuteronomy 29:27 Therefore the wrath of the Lord waxed hot against this land, to bring vpon it euery curse that is written in this booke.

Deuteronomy 29:28 And ye Lord hath rooted them out of their land in anger, and in wrath, and in great indignation, and hath cast them into another land, as appeareth this day.

Deuteronomy 29:29 The secret things belong to the Lord our God, but the things reueiled belong vnto vs, and to our children for euer, that we may doe all the wordes of this Lawe.

Deuteronomy 30:1 Nowe when all these things shall come vpon thee, either the blessing or the curse which I haue set before thee, and thou shalt turne into thine heart, among all the nations whither the Lord thy God hath driuen thee,

Deuteronomy 30:2 And shalt returne vnto the Lord thy God, and obey his voyce in all that I commaund thee this day: thou, and thy children with all thine heart and with all thy soule,

Deuteronomy 30:3 Then the Lord thy God wil cause thy captiues to returne, and haue compassion vpon thee, and wil returne, to gather thee out of all the people, where the Lord thy God had scattered thee.

Deuteronomy 30:4 Though thou werest cast vnto the vtmost part of heauen, from thence will the Lord thy God gather thee, and from thence wil he take thee,

Deuteronomy 30:5 And the Lord thy God will bring thee into the land which thy fathers possessed, and thou shalt possesse it, and he will shewe thee fauour, and will multiplie thee aboue thy fathers.

Deuteronomy 30:6 And the Lord thy God will circumcise thine heart, and the heart of thy seede, that thou mayest loue the Lord thy God with all thine heart, and with al thy soule, that thou maiest liue.

Deuteronomy 30:7 And the Lord thy God will lay all these curses vpon thine enemies, and on them, that hate thee, and that persecute thee.

Deuteronomy 30:8 Returne thou therefore, and obey the voyce of the Lord, and do all his commandements, which I commaund thee this day.

Deuteronomy 30:9 And the Lord thy God will make thee plenteous in euery worke of thine hande, in the fruite of thy bodie, and in the fruite of thy cattel, and in the fruite of the lande for thy wealth: for the Lord will turne againe, and reioyce ouer thee to do thee good, as he reioyced ouer thy fathers,

Deuteronomy 30:10 Because thou shalt obey the voyce of the Lord thy God, in keeping his comandements, and his ordinances, which are written in the booke of this Law, when thou shalt returne vnto the Lord thy God with all thine heart and with al thy soule.

Deuteronomy 30:11 For this commandement which I commande thee this day, is not hid from thee, neither is it farre off.

Deuteronomy 30:12 It is not in heauen, that thou shouldest say, Who shall go vp for vs to heauen, and bring it vs, and cause vs to heare it, that we may doe it?

Deuteronomy 30:13 Neither is it beyonde the sea, that thou shouldest say, Who shall go ouer the sea for vs, and bring it vs, and cause vs to heare it, that we may do it?

Deuteronomy 30:14 But the word is very neere vnto thee: euen in thy mouth and in thine heart, for to do it.

Deuteronomy 30:15 Beholde, I haue set before thee this day life and good, death and euill,

Deuteronomy 30:16 In that I commaund thee this day, to loue the Lord thy God, to walke in his wayes, and to keepe his commandements, and his ordinances, and his lawes, that thou mayest liue, and be multiplied, and that the Lord thy God may blesse thee in the land, whither thou goest to possesse it.

Deuteronomy 30:17 But if thine heart turne away, so that thou wilt not obey, but shalt be seduced and worship other gods, and serue them, Deuteronomy 30:18 I pronounce vnto you this day, that ye shall surely perish, ye shall not prolong your dayes in the lande, whither thou passest ouer Iorden to possesse it.

Deuteronomy 30:19 I call heauen and earth to recorde this day against you, that I haue set before you life and death, blessing and cursing. therefore chuse life, that both thou and thy seede may liue,

Deuteronomy 30:20 By louing the Lord thy God, by obeying his voyce, and by cleauing vnto him: for he is thy life, and the length of thy dayes: that thou mayest dwell in the lande which the Lord sware vnto thy fathers, Abraham, Izhak, and Iaakob, to giue them.

Deuteronomy 31:1 Then Moses went and spake these wordes vnto all Israel,

Deuteronomy 31:2 And said vnto them, I am an hundreth and twentie yeere olde this day: I can no more goe out and in: also the Lord hath saide vnto me, Thou shalt not goe ouer this Iorden.

Deuteronomy 31:3 The Lord thy God he will go ouer before thee: he will destroy these nations before thee, and thou shalt possesse them. Ioshua, he shall goe before thee, as the Lord hath said.

Deuteronomy 31:4 And the Lord shall doe vnto them, as he did to Sihon and to Og Kings of the Amorites: and vnto their lande whome he destroyed.

Deuteronomy 31:5 And the Lord shall giue them before you that ye may do vnto them according vnto euery commandement, which I haue comanded you.

Deuteronomy 31:6 Plucke vp your hearts therefore, and be strong: dread not, nor be afraid of them: for the Lord thy God him selfe doeth goe with thee: he will not faile thee, nor forsake thee.

Deuteronomy 31:7 And Moses called Ioshua, and said vnto him in the sight of all Israel, Be of a good courage and strong: for thou shalt go with this people vnto the lande which the Lord hath sworne vnto their fathers, to giue them, and thou shalt giue it them to inherite.

Deuteronomy 31:8 And the Lord him selfe doeth go before thee: he will be with thee: he will not faile thee, neither forsake thee: feare not therefore, nor be discomforted.

Deuteronomy 31:9 And Moses wrote this Lawe, and deliuered it vnto the Priestes the sonnes of Leui (which bare the Arke of the couenant of the Lord) and vnto all the Elders of Israel,

Deuteronomy 31:10 And Moses commanded them, saying, Euery seuenth yeere when the yeere of freedome shalbe in the feast of the Tabernacles:

Deuteronomy 31:11 When all Israel shall come to appeare before the Lord thy God, in the place which he shall chuse, thou shalt reade this Lawe before all Israel that they may heare it.

Deuteronomy 31:12 Gather the people together: men, and women, and children, and thy stranger that is within thy gates, that they may heare, and that they may learne, and feare the Lord your God, and keepe and obserue all the wordes of this Lawe,

Deuteronomy 31:13 And that their children which haue not knowen it, may heare it, and learne to feare the Lord your God, as long as ye liue in the lande, whither ye goe ouer Iorden to possesse it.

Deuteronomy 31:14 Then the Lord saide vnto Moses, Beholde, thy dayes are come, that thou must die: Call Ioshua, and stande ye in the Tabernacle of the Congregation that I may giue him a charge. So Moses and Ioshua went, and stoode in the Tabernacle of the Congregation.

Deuteronomy 31:15 And the Lord appeared in the Tabernacle, in the pillar of a cloude: and the pillar of the cloude stoode ouer the doore of the Tabernacle.

Deuteronomy 31:16 And the Lord said vnto Moses, Behold, thou shalt sleepe with thy fathers, and this people will rise vp, and goe a whoring after the gods of a strange land (whither they goe to dwell therein) and will forsake me, and breake my couenant which I haue made with them.

Deuteronomy 31:17 Wherefore my wrath will waxe hote against them at that day, and I will forsake them, and will hide my face from them: then they shalbe consumed, and many aduersities and tribulations shall come vpon them: so then they will say, Are not these troubles come vpon me, because God is not with me?

Deuteronomy 31:18 But I will surely hide my face in that day, because of all the euill, which they shall commit, in that they are turned vnto other gods.

Deuteronomy 31:19 Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouthes, that this song may be my witnesse against the children of Israel.

Deuteronomy 31:20 For I will bring them into the land (which I sware vnto their fathers) that floweth with milke and honie, and they shall eate, and fil them selues, and waxe fat: then shall they turne vnto other gods, and serue them, and contemne me, and breake my couenant.

Deuteronomy 31:21 And then when many aduersities and tribulations shall come vpon them, this song shall answere them to their face as a witnesse: for it shall not be forgotte out of the mouthes of their posteritie: for I knowe their imagination, which they goe about euen now, before I haue brought them into the lande which I sware.

Deuteronomy 31:22 Moses therefore wrote this song the same day and taught it the children of Israel.

Deuteronomy 31:23 And God gaue Ioshua the sonne of Nun a charge, and said, Be strong, and of a good courage: for thou shalt bring the children of Israel into the lande, which I sware vnto them, and I will be with thee.

Deuteronomy 31:24 And when Moses had made an ende of writing the wordes of this Lawe in a booke vntill he had finished them,

Deuteronomy 31:25 Then Moses commanded the Leuites, which bare the Arke of the couenant of the Lord, saying,

Deuteronomy 31:26 Take the booke of this Lawe, and put ye it in the side of the Arke of the couenant of the Lord your God, that it may be there for a witnes against thee.

Deuteronomy 31:27 For I knowe thy rebellion and thy stiffe necke: beholde, I being yet aliue with you this day, ye are rebellious against the Lord: howe much more then after my death?

Deuteronomy 31:28 Gather vnto me all the Elders of your tribes, and your officers, that I may speake these wordes in their audience, and call heauen and earth to recorde against them.

Deuteronomy 31:29 For I am sure that after my death ye will vtterly be corrupt and turne from the way, which I haue commanded you: therefore euill will come vpon you at the length, because ye will comit euill in the sight of the Lord, by prouoking him to anger through the worke of your hands.

Deuteronomy 31:30 Thus Moses spake in the audience of all the congregation of Israel the wordes of this song, vntill he had ended them.

Deuteronomy 32:1 Hearken, ye heauens, and I will speake: and let the earth heare the words of my mouth.

Deuteronomy 32:2 My doctrine shall drop as the raine, and my speach shall stil as the dew, as the showre vpon the herbes, and as the great raine vpon the grasse.

Deuteronomy 32:3 For I will publish the name of the Lord: giue ye glorie vnto our God.

Deuteronomy 32:4 Perfect is the worke of the mighty God: for all his wayes are iudgement. God is true, and without wickednesse: iust, and righteous is he.

Deuteronomy 32:5 They haue corrupted them selues towarde him by their vice, not being his children, but a frowarde and crooked generation.

Deuteronomy 32:6 Doe ye so rewarde the Lord, O foolish people and vnwise? is not he thy father, that hath bought thee? he hath made thee, and proportioned thee.

Deuteronomy 32:7 Remember the dayes of olde: consider the yeeres of so many generations: aske thy father, and he will shewe thee: thine Elders, and they will tell thee.

Deuteronomy 32:8 When the most hie God deuided to the nations their inheritance, when he separated the sonnes of Adam, he appoynted the borders of the people, according to the nomber of the children of Israel.

Deuteronomy 32:9 For the Lordes portion is his people: Iaakob is the lot of his inheritance.

Deuteronomy 32:10 He found him in ye land of ye wildernes, in a waste, and roaring wildernes: he led him about, he taught him, and kept him as ye apple of his eye.

Deuteronomy 32:11 As an eagle stereth vp her nest, flootereth ouer her birdes, stretcheth out her wings, taketh them, and beareth them on her wings,

Deuteronomy 32:12 So the Lord alone led him, and there was no strange god with him.

Deuteronomy 32:13 He caryed him vp to the hie places of the earth, that he might eate the fruites of the fieldes, and he caused him to sucke hony out of the stone, and oyle out of the hard rocke:

Deuteronomy 32:14 Butter of kine, and milke of sheepe with fat of the lambes, and rammes fed in Bashan, and goates, with the fat of the graines of wheat, and the red licour of the grape hast thou drunke.

Deuteronomy 32:15 But he that should haue bene vpright, when he waxed fat, spurned with his heele: thou art fat, thou art grosse, thou art laden with fatnes: therefore he forsooke God that made him, and regarded not the strong God of his saluation.

Deuteronomy 32:16 They prouoked him with strange gods: they prouoked him to anger with abominations.

Deuteronomy 32:17 They offred vnto deuils, not to God, but to gods whome they knew not: new gods that came newly vp, whome their fathers feared not.

Deuteronomy 32:18 Thou hast forgotten the mightie God that begate thee, and hast forgotten God that formed thee.

Deuteronomy 32:19 The Lord then sawe it, and was angrie, for the prouocation of his sonnes and of his daughters.

Deuteronomy 32:20 And he said, I will hide my face from the: I will see what their ende shalbe: for they are a frowarde generation, children in who is no faith.

Deuteronomy 32:21 They haue moued me to ielousie with that which is not God: they haue prouoked me to anger with their vanities: and I will moue them to ielousie with those which are no people: I wil prouoke them to anger with a foolish nation.

Deuteronomy 32:22 For fire is kindled in my wrath, and shall burne vnto the bottome of hell, and shall consume the earth with her increase, and set on fire the foundations of the mountaines.

Deuteronomy 32:23 I will spend plagues vpon them: I will bestowe mine arrowes vpon them.

Deuteronomy 32:24 They shalbe burnt with hunger, and consumed with heate, and with bitter destruction: I will also sende the teeth of beastes vpon them, with the venime of serpents creeping in the dust.

Deuteronomy 32:25 The sworde shall kill them without, and in the chambers feare: both the yong man and the yong woman, the suckeling with the man of gray heare.

Deuteronomy 32:26 I haue said, I would scatter them abroade: I would make their remembrance to cease from among men,

Deuteronomy 32:27 Saue that I feared the furie of the enemie, least their aduersaries should waxe proude, and least they should say, Our hie hande and not the Lord hath done all this:

Deuteronomy 32:28 For they are a nation voide of counsel, neither is there any vnderstanding in them.

Deuteronomy 32:29 Oh that they were wise, then they would vnderstand this: they would consider their latter ende.

Deuteronomy 32:30 How should one chase a thousand, and two put ten thousande to flight, except their strong God had sold the, and the Lord had shut them vp?

Deuteronomy 32:31 For their god is not as our God, euen our enemies being iudges.

Deuteronomy 32:32 For their vine is of the vine of Sodom, and of the vines of Gomorah: their grapes are grapes of gall, their clusters be bitter.

Deuteronomy 32:33 Their wine is the poyson of dragons, and the cruel gall of aspes.

Deuteronomy 32:34 Is not this laide in store with me, and sealed vp among my treasures?

Deuteronomy 32:35 Vengeance and recompence are mine: their foote shall slide in due time: for the day of their destruction is at hand, and the things that shall come vpon them, make haste.

Deuteronomy 32:36 For the Lord shall iudge his people, and repent towarde his seruants, when hee seeth that their power is gone, and none shut vp in holde nor left abroad.

Deuteronomy 32:37 When men shall say, Where are their gods, their mighty God in whome they trusted,

Deuteronomy 32:38 Which did eate the fat of their sacrifices, and did drinke the wine of their drinke offring? let them rise vp, and help you: let him be your refuge.

Deuteronomy 32:39 Behold now, for I, I am he, and there is no gods with me: I kill, and giue life: I wound, and I make whole: neither is there any that can deliuer out of mine hand.

Deuteronomy 32:40 For I lift vp mine hand to heauen, and say, I liue for euer.

Deuteronomy 32:41 If I whet my glittering sworde, and mine hand take holde on iudgement, I will execute vengeance on mine enemies, and will rewarde them that hate me.

Deuteronomy 32:42 I will make mine arrowes drunke with blood, (and my sword shall eate flesh) for the blood of the slaine, and of the captiues, when I beginne to take vengeance of the enemie.

Deuteronomy 32:43 Ye nations, praise his people: for he will auenge the blood of his seruants, and will execute vengeance vpon his aduersaries, and will bee mercifull vnto his lande, and to his people.

Deuteronomy 32:44 Then Moses came and spake all ye words of this song in the audience of the people, he and Hoshea the sonne of Nun.

Deuteronomy 32:45 When Moses had made an end of speaking all these wordes to all Israel,

Deuteronomy 32:46 Then hee said vnto them, Set your heartes vnto all the wordes which I testifie against you this day, that ye may commande them vnto your children, that they may obserue and doo all the wordes of this Lawe.

Deuteronomy 32:47 For it is no vaine worde concerning you, but it is your life, and by this worde ye shall prolong your dayes in the land, whither yee go ouer Iorden to possesse it.

Deuteronomy 32:48 And the Lord spake vnto Moses the selfe same day, saying,

Deuteronomy 32:49 Goe vp into the mountaine of Abarim, vnto the mount Nebo, which is in the lande of Moab, that is ouer against Iericho: and beholde the lande of Canaan, which I giue vnto the children of Israel for a possession,

Deuteronomy 32:50 And die in the mount which thou goest vp vnto, and thou shalt be gathered vnto thy people, as Aaron thy brother died in mount Hor, and was gathered vnto his people,

Deuteronomy 32:51 Because ye trespassed against me among the children of Israel, at the waters of Meribah, at Kadesh in the wildernesse of Zin: for ye sanctified me not among the children of Israel.

Deuteronomy 32:52 Thou shalt therefore see the lande before thee, but shalt not go thither, I meane, into the land which I giue the children of Israel.

Deuteronomy 33:1 Nowe this is the blessing wherewith Moses the man of God blessed the children of Israel before his death, and said,

Deuteronomy 33:2 The Lord came from Sinai, and rose vp from Seir vnto them, and appeared clearely from mount Paran, and he came with ten thousands of Saints, and at his right hand a firie Lawe for them.

Deuteronomy 33:3 Though hee loue the people, yet all thy Saints are in thine handes: and they are humbled at thy foete, to receiue thy words.

Deuteronomy 33:4 Moses commanded vs a Lawe for an inheritance of the Congregation of Iaakob.

Deuteronomy 33:5 Then he was among the righteous people, as King, when the heades of the people, and the tribes of Israel were assembled.

Deuteronomy 33:6 Let Reuben liue, and not die, though his men be a small nomber.

Deuteronomy 33:7 And thus he blessed Iudah, and said, Heare, O Lord, the voyce of Iudah, and bring him vnto his people: his hands shalbe sufficient for him, if thou helpe him against his enemies.

Deuteronomy 33:8 And of Leui he said, Let thy Thummim and thine Vrim be with thine Holy one, whome thou diddest proue in Massah, and didst cause him to striue at the waters of Meribah.

Deuteronomy 33:9 Who said vnto his father and to his mother, I haue not seene him, neither knewe he his brethren, nor knewe his owne children: for they obserued thy word, and kept thy couenant.

Deuteronomy 33:10 They shall teach Iaakob thy iudgements, and Israel thy Lawe: they shall put incense before thy face, and the burnt offring vpon thine altar.

Deuteronomy 33:11 Blesse, O Lord, his substance, and accept the worke of his handes: smite through ye loynes of them that rise against him, and of them that hate him, that they rise not againe.

Deuteronomy 33:12 Of Beniamin he said, The beloued of the Lord shall dwell in safetie by him: the Lord shall couer him all the day long, and dwell betweene his shoulders.

Deuteronomy 33:13 And of Ioseph hee sayde, Blessed of the Lord is his land for the sweetenesse of heauen, for the dewe, and for the depth lying beneath,

Deuteronomy 33:14 And for the sweete increase of the sunne, and for the sweete increase of the moone,

Deuteronomy 33:15 And for the sweetenes of the top of the ancient mountaines, and for the sweetenes of the olde hilles,

Deuteronomy 33:16 And for the sweetenesse of the earth, and abundance thereof: and the good will of him that dwelt in the bushe, shall come vpon the head of Ioseph, and vpon the toppe of the head of him that was separated from his brethren.

Deuteronomy 33:17 His beautie shalbe like his first borne bullock, and his hornes as the hornes of an vnicorne: with them hee shall smite the people together, euen the endes of the world: these are also the ten thousands of Ephraim, and these are the thousands of Manasseh.

Deuteronomy 33:18 And of Zebulun he sayd, Reioice, Zebulun, in thy going out, and thou Isshachar in thy tents.

Deuteronomy 33:19 They shall call ye people vnto the mountaine: there they shall offer the sacrifices of righteousnesse: for they shall sucke of the abundance of the sea, and of the treasures hid in the sand.

Deuteronomy 33:20 Also of Gad he said, Blessed be hee that enlargeth Gad: he dwelleth as a lion, that catcheth for his praye the arme with the head.

Deuteronomy 33:21 And hee looked to himselfe at the beginning, because there was a portion of the Lawe-giuer hid: yet hee shall come with the heades of the people, to execute the iustice of the Lord, and his iudgements with Israel.

Deuteronomy 33:22 And of Dan he said, Dan is a lions whelp: he shall leape from Bashan.

Deuteronomy 33:23 Also of Naphtali he sayd, O Naphtali, satisfied with fauour, and filled with the blessing of the Lord, possesse the West and the South.

Deuteronomy 33:24 And of Asher he saide, Asher shalbe blessed with children: he shalbe acceptable vnto his brethren, and shall dippe his foote in oyle.

Deuteronomy 33:25 Thy shooes shalbe yron and brasse, and thy strength shall continue as long as thou liuest.

Deuteronomy 33:26 There is none like God, O righteous people, which rideth vpon the heauens for thine helpe, and on the cloudes in his glory.

Deuteronomy 33:27 The eternall God is thy refuge, and vnder his armes thou art for euer: hee shall cast out the enemie before thee, and will say, Destroy them.

Deuteronomy 33:28 Then Israel the fountaine of Iaakob shall dwell alone in safetie in a lande of wheat, and wine: also his heauens shall drop the dewe.

Deuteronomy 33:29 Blessed art thou, O Israel: who is like vnto thee, O people saued by the Lord, the shielde of thine helpe, and which is the sword of thy glorie? therefore thine enemies shall bee in subiection to thee, and thou shalt tread vpon their hie places.

Deuteronomy 34:1 Then Moses went from the plaine of Moab vp into mount Nebo vnto the top of Pisgah that is ouer against Iericho: and the Lord shewed him all the land of Gilead, vnto Dan,

Deuteronomy 34:2 And all Naphtali and the land of Ephraim and Manasseh, and all the land of Iudah, vnto the vtmost sea:

Deuteronomy 34:3 And the South, and the plaine of the valley of Iericho, the citie of palmetrees, vnto Zoar.

Deuteronomy 34:4 And the Lord said vnto him, This is the lande which I sware vnto Abraham, to Izhak and to Iaacob saying, I will giue it vnto thy seede: I haue caused thee to see it with thine eyes, but thou shalt not goe ouer thither.

Deuteronomy 34:5 So Moses the seruant of the Lord dyed there in the land of Moab, according to the worde of the Lord.

Deuteronomy 34:6 And hee buried him in a valley in the land of Moab ouer against Beth-peor, but no man knoweth of his sepulchre vnto this day.

Deuteronomy 34:7 Moses was nowe an hundreth and twentie yeere olde when hee died, his eye was not dimme, nor his naturall force abated.

Deuteronomy 34:8 And the children of Israel wept for Moses in the plaine of Moab thirtie dayes: so the dayes of weeping and mourning for Moses were ended.

Deuteronomy 34:9 And Ioshua the sonne of Nun was full of ye spirit of wisedome: for Moses had put his hands vpon him. And the children of Israel were obedient vnto him, and did as the Lord had commanded Moses.

Deuteronomy 34:10 But there arose not a Prophet since in Israel like vnto Moses (whome the Lord knew face to face)

Deuteronomy 34:11 In all ye miracles and wonders which ye Lord sent him to do in ye land of Egypt before Pharaoh and before all his seruantes, and before al his land,

Deuteronomy 34:12 And in all that mightie hand and all that great feare, which Moses wrought in the sight of all Israel.

Joshua

1:1 Nowe after the death of Moses the seruant of the Lord, the Lord spake vnto Ioshua the sonne of Nun, Moses minister, saying,

Joshua 1:2 Moses my seruant is dead: nowe therefore arise, go ouer this Iorden, thou, and all this people, vnto the lande which I giue them, that is, to ye children of Israel.

Joshua 1:3 Euery place that the sole of your foote shall treade vpon, haue I giuen you, as I said vnto Moses.

Joshua 1:4 From the wildernesse and this Lebanon euen vnto the great riuer, the riuer Perath: all the land of the Hittites, euen vnto the great Sea towarde the going downe of the sunne, shalbe your coast.

Joshua 1:5 There shall not a man be able to withstande thee all the dayes of thy life: as I was with Moses, so will I be with thee: I will not leaue thee, nor forsake thee.

Joshua 1:6 Be strong and of a good courage: for vnto this people shalt thou deuide the lande for an inheritance, which I sware vnto their fathers to giue them.

Joshua 1:7 Onely be thou strong, and of a most valiant courage, that thou mayest obserue and doe according to all the Lawe which Moses my seruant hath commanded thee: thou shalt not turne away from it to the right hande, nor to the left, that thou mayest prosper whithersoeuer thou goest.

Joshua 1:8 Let not this booke of the Law depart out of thy mouth, but meditate therin day and night, that thou mayest obserue and doe according to all that is written therein: for then shalt thou make thy way prosperous, and then shalt thou haue good successe.

Joshua 1:9 Haue not I commanded thee, saying, Be strong and of a good courage, feare not, nor be discouraged? for I the Lord thy God will be with thee, whithersoeuer thou goest.

Joshua 1:10 Then Ioshua commanded the officers of the people, saying,

Joshua 1:11 Passe through the hoste, and commande the people, saying, Prepare you vitailes: for after three dayes ye shall passe ouer this Iorden, to goe in to possesse the lande, which the Lord your God giueth you to possesse it.

Joshua 1:12 And vnto the Reubenites, and to the Gadites, and to halfe the tribe of Manasseh spake Ioshua, saying,

Joshua 1:13 Remember the worde, which Moses the seruant of the Lord commanded you, saying, The Lord your God hath giuen you rest, and hath giuen you this land.

Joshua 1:14 Your wiues, your children, and your cattell shall remaine in the land which Moses gaue you on this side Iorden: but ye shall goe ouer before your brethren armed, all that be men of warre, and shall helpe them,

Joshua 1:15 Vntill the Lord haue giuen your brethren rest, as well as to you, and vntill they also shall possesse the land, which the Lord your God giueth them: then shall ye returne vnto the lande of your possession and shall possesse it, which land Moses the Lordes seruant gaue you on this side Iorden toward the sunne rising.

Joshua 1:16 Then they answered Ioshua, saying, Al that thou hast commanded vs, we will doe, and whithersoeuer thou sendest vs, we will goe.

Joshua 1:17 As we obeyed Moses in all things, so will we obey thee: onely the Lord thy God be with thee, as he was with Moses.

Joshua 1:18 Whosoeuer shall rebell against thy commandement, and will not obey thy wordes in all that thou commaundest him, let him bee put to death: onely be strong and of good courage.

Joshua 2:1 Then Ioshua the sonne of Nun sent out of Shittim two men to spie secretly, saying, Go, view the land, and also Iericho: and they went, and came into an harlots house, named Rahab, and lodged there.

Joshua 2:2 Then report was made to the King of Iericho, saying, Beholde, there came men hither to night, of the children of Israel, to spie out the countrey.

Joshua 2:3 And the King of Iericho sent vnto Rahab, saying, Bring foorth the men that are come to thee, and which are entred into thine house: for they be come to search out all the land.

Joshua 2:4 (But ye woman had taken the two men, and hid them) Therefore saide she thus, There came men vnto me, but I wist not whence they were.

Joshua 2:5 And when they shut the gate in the darke, the men went out, whither the men went I wote not: follow ye after them quickly, for ye shall ouertake them.

Joshua 2:6 (But she had brought them vp to the roofe of the house, and hidde them with the stalkes of flaxe, which she had spread abroad vpon the roofe)

Joshua 2:7 And certaine men pursued after them, the way to Iorden, vnto the foordes, and as soone as they which pursued after them, were gone out, they shut the gate.

Joshua 2:8 And before they were a sleepe, she came vp vnto them vpon the roofe,

Joshua 2:9 And saide vnto the men, I knowe that the Lord hath giuen you the land, and that the feare of you is fallen vpon vs, and that all the inhabitants of the land faint because of you.

Joshua 2:10 For we haue heard, howe the Lord dried vp the water of the redde Sea before you, when you came out of Egypt, and what you did vnto the two Kings of the Amorites, that were on the other side Iorden, vnto Sihon and to Og, whom ye vtterly destroyed:

Joshua 2:11 And when wee heard it, our heartes did faint, and there remained no more courage in any because of you: for the Lord your God, he is the God in heauen aboue, and in earth beneath.

Joshua 2:12 Now therefore, I pray you, sweare vnto me by the Lord; that as I haue shewed you mercie, ye will also shewe mercie vnto my fathers house, and giue me a true token,

Joshua 2:13 And that yee will saue aliue my father and my mother, and my brethren, and my sisters, and all that they haue: and that yee will deliuer our soules from death.

Joshua 2:14 And the men answered her, Our life for you to die, if ye vtter not this our businesse: and when the Lord hath giuen vs the lande, we will deale mercifully and truely with thee.

Joshua 2:15 Then she let them downe by a corde thorowe the windowe: for her house was vpon the towne wall, and she dwelt vpon the wall.

Joshua 2:16 And she said vnto them, Goe you into the mountaine, least the pursuers meete with you, and hide your selues there three dayes, vntill the pursuers be returned: then afterwarde may yee goe your way.

Joshua 2:17 And the men said vnto her, We will be blamelesse of this thine othe, which thou hast made vs sweare.

Joshua 2:18 Behold, when we come into the land, thou shalt bind this cord of red threde in the window, whereby thou lettest vs downe, and thou shalt bring thy father and thy mother, and thy brethren, and all thy fathers houshold home to thee.

Joshua 2:19 And whosoeuer then doeth goe out at the doores of thine house into the streete, his blood shalbe vpon his head, and we will be giltlesse: but whosoeuer shall be with thee in the house, his blood shalbe on our head, if any hande touch him:

Joshua 2:20 And if thou vtter this our matter, we will be quite of thine othe, which thou hast made vs sweare.

Joshua 2:21 And she answered, According vnto your wordes, so be it: then she sent them away, and they departed, and she bound the red cord in ye window.

Joshua 2:22 And they departed, and came into the mountaine, and there abode three dayes, vntil the pursuers were returned: and the pursuers sought them throughout all the way, but founde them not.

Joshua 2:23 So the two men returned, and descended from the mountaine, and passed ouer, and came to Ioshua the sonne of Nun, and tolde him all things that came vnto them.

Joshua 2:24 Also they saide vnto Ioshua, Surely the Lord hath deliuered into our handes all the lande: for euen all the inhabitants of the countrey faint because of vs.

Joshua 3:1 Then Ioshua rose very earely, and they remoued from Shittim, and came to Iorden, he, and all the children of Israel, and lodged there, before they went ouer.

Joshua 3:2 And after three dayes the officers went throughout the hoste,

Joshua 3:3 And commanded the people, saying, When ye see the Arke of the couenat of the Lord your God, and the Priestes of the Leuites bearing it, ye shall depart from your place, and goe after it.

Joshua 3:4 Yet there shalbe a space betweene you and it, about two thousande cubites by measure: ye shall not come neere vnto it, that ye may knowe the way, by the which ye shall goe: for ye haue not gone this way in times past.

Joshua 3:5 (Nowe Ioshua had saide vnto the people, Sanctifie your selues: for to morowe the Lord will doe wonders among you)

Joshua 3:6 Also Ioshua spake vnto the Priestes, saying, Take vp the Arke of the couenant, and goe ouer before the people: so they tooke vp the Arke of the couenant, and went before the people.

Joshua 3:7 Then the Lord saide vnto Ioshua, This day will I begin to magnifie thee in the sight of all Israel, which shall knowe, that as I was with Moses, so will I be with thee.

Joshua 3:8 Thou shalt therefore command the Priests that beare the Arke of the Couenant, saying, When ye are come to the brinke of the waters of Iorden, ye shall stande still in Iorden.

Joshua 3:9 Then Ioshua said vnto the children of Israel, Come hither, and heare the wordes of the Lord your God.

Joshua 3:10 And Ioshua said, Hereby ye shall know that the liuing God is among you, and that he will certainely cast out before you the Canaanites, and the Hittites, and the Hiuites, and the Perizzites, and the Girgashites, and the Amorites, and the Iebusites.

Joshua 3:11 Beholde, the Arke of the couenant of the Lord of all the worlde passeth before you into Iorden.

Joshua 3:12 Nowe therefore take from among you twelue men out of the tribes of Israel, out of euery tribe a man.

Joshua 3:13 And assoone as the soles of the feete of the Priestes (that beare the Arke of the Lord God the Lord of all the worlde) shall stay in the waters of Iorden, the waters of Iorden shall be cut off: for the waters that come from aboue, shall stande still vpon an heape.

Joshua 3:14 Then when the people were departed from their tentes to goe ouer Iorden, the Priestes bearing the Arke of the Couenant, went before people.

Joshua 3:15 And as they that bare the Arke came vnto Iorden, and the feete of the Priestes that bare the Arke were dipped in the brinke of the water, (for Iorden vseth to fill all his bankes all the time of haruest)

Joshua 3:16 Then the waters that came downe from aboue, stayed and rose vpon an heape and departed farre from the citie of Adam, that was beside Zaretan: but the waters that came downe towarde the Sea of the wildernes, euen the salt Sea, failed, and were cut off: so the people went right ouer against Iericho.

Joshua 3:17 But the Priestes that bare the Arke of the couenant of the Lord, stoode drie within Iorden readie prepared, and all the Israelites went ouer dry, vntill all the people were gone cleane ouer through Iorden.

Joshua 4:1 And when all the people were wholy gone ouer Iorden, (after the Lord had spoken vnto Ioshua, saying,

Joshua 4:2 Take you twelue me out of the people, out of euery tribe a man, Joshua 4:3 And command you them, saying, Take you hence out of the middes of Iorden, out of the place where the Priestes stoode in a readinesse, twelue stones, which ye shall take away with you, and leaue them in the lodging where you shall lodge this night)

Joshua 4:4 Then Ioshua called the twelue men, whome he had prepared of the children of Israel, out of euery tribe a man,

Joshua 4:5 And Ioshua said vnto them, Go ouer before the Arke of the Lord your God, euen through the middes of Iorden, and take vp euery man of you a stone vpon his shoulder according vnto the nomber of the tribes of the children of Israel,

Joshua 4:6 That this may bee a signe among you, that whe your children shall aske their fathers in time to come, saying, What meane you by these stones?

Joshua 4:7 Then ye may answere them, That the waters of Iorden were cut off before the Arke of the couenant of the Lord: for when it passed through Iorden, the waters of Iorden were cut off: therefore these stones are a memoriall vnto the children of Israel for euer.

Joshua 4:8 Then ye children of Israel did euen so as Ioshua had commanded, and tooke vp twelue stones out of the mids of Iorden as ye Lord had said vnto Ioshua, according to the nomber of the tribes of the children of Israel, and caried them away with them vnto the lodging, and layd them down there.

Joshua 4:9 And Ioshua set vp twelue stones in the middes of Iorden, in the place where the feete of the Priests, which bare the Arke of the couenant stood, and there haue they continued vnto this day.

Joshua 4:10 So the Priests, which bare ye Arke, stoode in the middes of Iorden, vntill euery thing was finished that ye Lord had comanded Ioshua to say vnto the people, according to all that Moses charged Ioshua: then the people hasted and went ouer.

Joshua 4:11 When all the people were cleane passed ouer, the Arke of the Lord went ouer also, and the Priests before the people.

Joshua 4:12 And the sonnes of Reuben, and the sonnes of Gad, and halfe the tribe of Manasseh went ouer before the children of Israel armed, as Moses had charged them.

Joshua 4:13 Euen fourty thousand prepared for warre, went before the Lord vnto battel, into ye plaine of Iericho.

Joshua 4:14 That day the Lord magnified Ioshua in the sight of all Israel, and they feared him, as they feared Moses all dayes of his life.

Joshua 4:15 And the Lord spake vnto Ioshua, saying,

Joshua 4:16 Commande the Priests that beare ye Arke of the testimonie, to come vp out of Iorden.

Joshua 4:17 Ioshua therefore commanded the Priests, saying, Come ye vp out of Iorden.

Joshua 4:18 And when the Priests that bare the Arke of the couenant of ye Lord were come vp out of the middes of Iorden, and assoone as the soles of the Priests feete were set on the dry land, the waters of Iorde returned vnto their place, and flowed ouer all the bankes thereof, as they did before.

Joshua 4:19 So the people came vp out of Iorden the tenth day of the first moneth, and pitched in Gilgal, in the Eastside of Iericho.

Joshua 4:20 Also the twelue stones, which they tooke out of Iorden, did Ioshua pitch in Gilgal.

Joshua 4:21 And he spake vnto ye childre of Israel, saying, When your children shall aske their fathers in time to come, and say, What meane these stones?

Joshua 4:22 Then ye shall shew your children, and say, Israel came ouer this Iorden on dry land:

Joshua 4:23 For the Lord your God dryed vp ye waters of Iorden before you, vntill ye were gone ouer, as the Lord your God did the red Sea, which hee dryed vp before vs, till we were gone ouer,

Joshua 4:24 That all the people of the worlde may know that the hand of the Lord is mightie, that ye might feare the Lord your God continually.

Joshua 5:1 Nowe when all the Kings of the Amorites, which were beyond Iorden Westward, and all the Kinges of the Canaanites which were by the Sea, heard that the Lord had dried vp the waters of Iorden before the children of Israel vntill they were gone ouer, their heart fainted: and there was no courage in them any more because of the children of Israel.

Joshua 5:2 That same time the Lord said vnto Ioshua, Make thee sharpe kniues, and returne, and circumcise the sonnes of Israel the second time.

Joshua 5:3 Then Ioshua made him sharpe kniues and circumcised the sonnes of Israel in the hill of the foreskinnes.

Joshua 5:4 And this is the cause why Ioshua circumcised all the people, euen the males that came out of Egypt, because all the men of warre were dead in the wildernesse by the way after they came out of Egypt.

Joshua 5:5 For all the people that came out were circumcised: but all the people that were borne in the wildernes by the way after they came out of Egypt, were not circumcised.

Joshua 5:6 For the children of Israel walked fourtie yeres in the wildernes, till all the people of the men of warre that came out of Egypt were consumed, because they obeyed not the voyce of the Lord: vnto whome the Lord sware, that he would not shewe them the lande, which the Lord had sworne vnto their fathers, that he would giue vs, euen a land that floweth with milke and hony.

Joshua 5:7 So their sonnes whome he raysed vp in their steade, Ioshua circumcised: for they were vncircumcised, because they circumcised them not by the way.

Joshua 5:8 And when they had made an ende of circumcising al the people, they abode in the places in the campe till they were whole.

Joshua 5:9 After, the Lord said vnto Ioshua, This day I haue taken away the shame of Egypt from you: wherefore he called the name of that place Gilgal, vnto this day.

Joshua 5:10 So the children of Israel abode in Gilgal, and kept ye feast of the Passeouer the fourteenth day of the moneth at euen in ye plaine of Iericho.

Joshua 5:11 And they did eat of the corne of the land, on the morow after the Passeouer, vnleauened breade, and parched corne in the same day.

Joshua 5:12 And the MAN ceased on the morowe after they had eaten of the corne of the land, neither had the children of Israel MAN any more, but did eate of the fruite of the land of Canaan that yeere.

Joshua 5:13 And when Ioshua was by Iericho, he lift vp his eyes and looked: and behold, there stood a man against him, hauing a sword drawen in his hand: and Ioshua went vnto him, and said vnto him, Art thou on our side, or on our aduersaries?

Joshua 5:14 And he said, Nay, but as a captaine of the host of the Lord am I nowe come: then Ioshua fel on his face to the earth, and did worship, and saide vnto him, What sayth my Lord vnto his seruant?

Joshua 5:15 And the captaine of ye Lords host said vnto Ioshua, Loose thy shoe of thy foote: for ye place wheron thou standest, is holy: and Ioshua did so.

Joshua 6:1 Now Iericho was shut vp, and closed, because of the children of Israel: none might go out nor enter in.

Joshua 6:2 And the Lord saide vnto Ioshua, Behold, I haue giuen into thine hand Iericho and the King thereof, and the strong men of warre.

Joshua 6:3 All ye therefore that be men of warre, shall compasse the citie, in going round about the citie once: thus shall you doe sixe dayes:

Joshua 6:4 And seuen Priests shall beare seuen trumpets of rams hornes before the Arke: and the seuenth day ye shall compasse the citie seuen times, and the Priests shall blow with the trumpets.

Joshua 6:5 And when they make a long blast with the rams horne, and ye heare the sound of the trumpet, al the people shall shoute with a great shoute: then shall the wall of the citie fall downe flat, and the people shall ascend vp, euery man streight before him.

Joshua 6:6 Then, Ioshua the sonne of Nun called the Priests and said vnto them, Take vp the Arke of the couenant, and let seuen Priests beare seuen trumpets of rams hornes before the Arke of the Lord.

Joshua 6:7 But he said vnto the people, Goe and compasse the citie: and let him that is armed, go forth before the Arke of the Lord.

Joshua 6:8 And when Ioshua had spoken vnto the people, the seuen Priestes bare the seuen trumpets of rams hornes, and went foorth before the Arke of the Lord, and blew with the trumpets, and the Arke of the couenant of ye Lord followed them.

Joshua 6:9 And the men of armes went before the Priestes, that blewe the trumpets: then the gathering hoste came after the Arke, as they went and blewe the trumpets.

Joshua 6:10 (Nowe Ioshua had commanded the people, saying, Ye shall nor shout, neither make any noyse with your voyce, neither shall a worde proceede out of your mouth, vntill the day that I say vnto you, Shout, then shall ye shoute)

Joshua 6:11 So the Arke of the Lord compassed the citie, and went about it once: then they returned into the hoaste, and lodged in the campe.

Joshua 6:12 And Ioshua rose early in the morning, and the Priestes bare the Arke of the Lord:

Joshua 6:13 Also seuen Priests bare seuen trumpets of rams hornes, and went before the Arke of the Lord, and going blewe with the trumpets: and the men of armes went before them, but the gathering hoste came after the Arke of the Lord, as they went and blewe the trumpets.

Joshua 6:14 And the second day they compassed the citie once, and returned into the host: thus they did sixe dayes.

Joshua 6:15 And when the seuenth day came, they rose early, euen with the dawning of the day, and compassed the citie after ye same maner seuen times: only that day they compassed the citie seuen times.

Joshua 6:16 And when the Priests had blowen ye trumpets the seuenth time, Ioshua said vnto ye people, Shoute: for the Lord hath giuen you the citie.

Joshua 6:17 And the citie shalbe an execrable thing, both it, and all that are therein, vnto the Lord: onely Rahab the harlot shall liue, shee, and all that are with her in the house: for shee hid the messengers that we sent.

Joshua 6:18 Notwithstanding, be ye ware of the execrable thing, lest ye make your selues execrable, and in taking of the execrable thing, make also the hoste of Israel execrable, and trouble it.

Joshua 6:19 But all siluer, and gold, and vessels of brasse, and yron shalbe consecrate vnto the Lord, and shall come into the Lordes treasury.

Joshua 6:20 So the people shouted, whe they had blowen trumpets: for when the people had heard the sound of the trumpet, they shouted with a great shoute: and the wall fel downe flat: so the people went vp into the citie, euery man streight before him: and they tooke the citie.

Joshua 6:21 And they vtterly destroyed all that was in the citie, both man and woman, yong, and olde, and oxe, and sheepe, and asse, with the edge of the sword.

Joshua 6:22 But Ioshua had said vnto the two men that had spied out the countrey, Go into the harlots house, and bring out thence the woman, and all that she hath, as ye sware to her.

Joshua 6:23 So the yong men that were spies, went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that shee had: also they brought out all her familie, and put them without the host of Israel.

Joshua 6:24 After they burnt the citie with fire, and all that was therein: onely the siluer and the gold, and the vessels of brasse and yron, they put vnto the treasure of the house of the Lord.

Joshua 6:25 So Ioshua saued Rahab the harlot, and her fathers houshold, and all that shee had; and shee dwelt in Israel euen vnto this day, because shee had hid the messengers, which Ioshua sent to spie out Iericho.

Joshua 6:26 And Ioshua sware at that time, saying, Cursed be the man before ye Lord, that riseth vp, and buildeth this citie Iericho: hee shall lay the foundation thereof in his eldest sonne, and in his yongest sonne shall hee set vp the gates of it.

Joshua 6:27 So the Lord was with Ioshua, and he was famous through all the world.

Joshua 7:1 But the children of Israel committed a trespasse in the excommunicate thing: for Achan the sonne of Carmi, the sonne of Zabdi, the sonne of Zerah of the tribe of Iuda tooke of the excommunicate thing: wherfore the wrath of the Lord was kindled against the children of Israel.

Joshua 7:2 And Ioshua sent men from Iericho to Ai, which is beside Bethauen, on ye East side of Bethel, and spake vnto them, saying, Goe vp, and view the countrey. And ye men went vp, and viewed Ai,

Joshua 7:3 And returned to Ioshua, and saide vnto him, Let not al the people go vp, but let as it were two or three thousand men go vp, and smite Ai, and make not al the people to labour thither, for they are fewe.

Joshua 7:4 So there went vp thither of the people about three thousande men, and they fledde before the men of Ai.

Joshua 7:5 And the men of Ai smote of them vpon a thirtie and sixe men: for they chased them from before the gate vnto Shebarim, and smote them in the going downe: wherfore the heartes of the people melted away like water.

Joshua 7:6 Then Ioshua rent his clothes, and fell to the earth vpon his face before the Arke of the Lord, vntill the euentide, he, and the Elders of Israel, and put dust vpon their heads.

Joshua 7:7 And Ioshua said, Alas, O Lord God, wherefore hast thou brought this people ouer Iorden, to deliuer vs into the hande of the Amorites, and to destroye vs? would God we had bene content to dwell on the other side Iorden.

Joshua 7:8 Oh Lord, what shall I say, when Israel turne their backes before their enemies?

Joshua 7:9 For the Canaanites, and all the inhabitants of the land shall heare of it, and shall compasse vs, and destroy our name out of the earth: and what wilt thou doe vnto thy mightie Name?

Joshua 7:10 And the Lord said vnto Ioshua, Get thee vp: wherefore lyest thou thus vpon thy face?

Joshua 7:11 Israel hath sinned, and they haue transgressed my couenant, which I commanded them: for they haue euen taken of the excommunicate thing, and haue also stollen, and dissembled also, and haue put it euen with their owne stuffe.

Joshua 7:12 Therefore ye children of Israel cannot stand before their enemies, but haue turned their backes before their enemies, because they be execrable: neither will I bee with you any more, except ye destroy the excommunicate from among you.

Joshua 7:13 Vp therefore, sanctifie the people, and say, Sanctifie your selues against to morowe: for thus saith the Lord God of Israel, There is an execrable thing among you, O Israel, therefore ye cannot stand against your enemies, vntill ye haue put the execrable thing from among you.

Joshua 7:14 In the morning therefore ye shall come according to your tribes, and the tribe which the Lord taketh, shall come according to the families: and the familie which the Lord shall take, shall come by the housholds: and the houshold which the Lord shall take, shall come man by man.

Joshua 7:15 And he that is taken with the excommunicate thing, shall be burnt with fire, hee, and all that he hath, because he hath transgressed the couenant of the Lord, and because he hath wrought folly in Israel.

Joshua 7:16 So Ioshua rose vp earely in the morning and brought Israel by their tribes: and the tribe of Iudah was taken.

Joshua 7:17 And he brought the families of Iudah, and tooke the familie of the Zarhites, and he brought the familie of the Zarhites, man by man, and Zabdi was taken.

Joshua 7:18 And he brought his houshold, man by man, and Achan ye sonne of Carmi, the sonne of Zabdi, the sonne of Zerah of the tribe of Iudah was take.

Joshua 7:19 Then Ioshua said vnto Achan, My sonne, I beseech thee, giue glory to the Lord God of Israel, and make confession vnto him, and shewe me now what thou hast done: hide it not from me.

Joshua 7:20 And Achan answered Ioshua, and saide, In deede, I haue sinned against the Lord God of Israel, and thus, and thus haue I done.

Joshua 7:21 I sawe among the spoyle a goodly Babylonish garment, and two hundreth shekels of siluer, and a wedge of golde of fiftie shekels weight, and I coueted them, and tooke them: and behold, they lye hid in the earth in the mids of my tent, and the siluer vnder it.

Joshua 7:22 Then Ioshua sent messengers, which ran vnto the tent, and beholde, it was hid in his tent, and the siluer vnder it.

Joshua 7:23 Therefore they tooke them out of the tent, and brought them vnto Ioshua, and vnto all the children of Israel, and layd them before the Lord.

Joshua 7:24 Then Ioshua tooke Achan the sonne of Zerah, and the siluer, and the garment and the wedge of golde and his sonnes, and his daughters, and his oxen, and his asses, and his sheepe, and his tent, and all that hee had: and all Israel with him brought them vnto the valley of Achor.

Joshua 7:25 And Ioshua said, In as much as thou hast troubled vs, the Lord shall trouble thee this day: and all Israel threwe stones at him, and burned them with fire, and stoned them with stones.

Joshua 7:26 And they cast vpon him a great heape of stones vnto this day: and so the Lord turned from his fierce wrath: therefore hee called the name of that place, The valley of Achor, vnto this day.

Joshua 8:1 After, the Lord saide vnto Ioshua, Feare not, neither bee thou faint hearted: take all the men of warre with thee and arise, go vp to Ai: beholde, I haue giuen into thine hand the King of Ai, and his people, and his citie, and his land.

Joshua 8:2 And thou shalt doe to Ai and to the King thereof, as thou didst vnto Iericho and to the King thereof: neuerthelesse the spoyle thereof and the cattell thereof shall ye take vnto you for a praye: thou shalt lye in wait against the citie on the backside thereof.

Joshua 8:3 Then Ioshua arose, and all the men of warre to goe vp against Ai: and Ioshua chose out thirtie thousand strong men, and valiant, and sent them away by night.

Joshua 8:4 And he commanded them, saying, Behold, yee shall lye in waite against the citie on the backeside of the citie: goe not very farre from the citie, but be ye all in a readinesse.

Joshua 8:5 And I and all the people that are with me, will approche vnto the citie: and when they shall come out against vs, as they did at the first time, then will we flee before them.

Joshua 8:6 For they wil come out after vs, till we haue brought them out of the citie: for they will say, They flee before vs as at the first time: so we will flee before them.

Joshua 8:7 Then you shall rise vp from lying in waite and destroy the citie: for the Lord your God wil deliuer it into your hand.

Joshua 8:8 And when ye haue taken the citie, ye shall set it on fire: according to the commandement of the Lord shall ye do: behold, I haue charged you.

Joshua 8:9 Ioshua then sent them foorth, and they went to lye in waite, and abode betweene Beth-el and Ai, on the Westside of Ai: but Ioshua lodged that night among the people.

Joshua 8:10 And Ioshua rose vp early in the morning, and nombred the people: and he and the Elders of Israel went vp before the people against Ai.

Joshua 8:11 Also all the men of warre that were with him went vp and drewe neere, and came against the citie, and pitched on the Northside of Ai: and there was a valley betweene them and Ai.

Joshua 8:12 And hee tooke about fiue thousande men, and set them to lye in waite betweene Beth-el and Ai, on the Westside of the citie.

Joshua 8:13 And the people set all the hoste that was on the Northside against the citie, and the liers in waite on the West, against the citie: and Ioshua went the same night into the mids of the valley.

Joshua 8:14 And when the King of Ai sawe it, then the men of the citie hasted and rose vp earely, and went out against Israel to battell, hee and all his people at the time appointed, before the plaine: for he knew not that any lay in waite against him on the backeside of the citie.

Joshua 8:15 Then Ioshua and all Israel as beaten before them, fled by the way of the wildernes.

Joshua 8:16 And all the people of the citie were called together, to pursue after them: and they pursued after Ioshua, and were drawen away out of the city,

Joshua 8:17 So that there was not a man left in Ai, nor in Beth-el, that went not out after Israel: and they left the citie open, and pursued after Israel.

Joshua 8:18 Then the Lord said vnto Ioshua, Stretch out the speare that is in thine hande, towarde Ai: for I wil giue it into thine hand: and Ioshua stretched out the speare that hee had in his hand, toward the citie.

Joshua 8:19 And they that lay in wait, arose quickly out of their place, and ranne as soone as he had stretched out his hand, and they entred into the citie, and tooke it, and hasted, and set the citie on fire.

Joshua 8:20 And the men of Ai looked behinde them, and sawe it: for loe, the smoke of the citie ascended vp to heauen, and they had no power to flee this way or that way: for the people that fled to the wildernesse, turned backe vpon the pursuers.

Joshua 8:21 When Ioshua and all Israel sawe that they that lay in waite, had taken the citie, and that the smoke of the citie mounted vp, then they turned againe and slewe the men of Ai.

Joshua 8:22 Also the other issued out of the citie against them: so were they in the middes of Israel, these being on the one side, and the rest on the other side: and they slewe them, so that they let none of them remaine nor escape.

Joshua 8:23 And the King of Ai they tooke aliue, and brought him to Ioshua.

Joshua 8:24 And when Israel had made an ende of slaying all the inhabitants of Ai in the fielde, that is, in the wildernesse, where they chased them, and when they were all fallen on the edge of the sworde, vntill they were consumed, all the Israelites returned vnto Ai, and smote it with the edge of the sworde.

Joshua 8:25 And all that fell that day, both of men and women, were twelue thousande, euen all the men of Ai.

Joshua 8:26 For Ioshua drewe not his hande backe againe which he had stretched out with the speare, vntill hee had vtterly destroyed all the inhabitants of Ai.

Joshua 8:27 Onely the cattell and the spoyle of this citie, Israel tooke for a praye vnto themselues, according vnto the worde of the Lord, which hee commanded Ioshua.

Joshua 8:28 And Ioshua burnt Ai, and made it an heape for euer, and a wildernes vnto this day.

Joshua 8:29 And the King of Ai hee hanged on a tree, vnto the euening. And as soone as the sunne was down, Ioshua commanded that they should take his carkeis downe from the tree, and cast it at the entring of ye gate of the city, and lay thereon a great heape of stones, that remaineth vnto this day.

Joshua 8:30 Then Ioshua built an altar vnto the Lord God of Israel, in mount Ebal,

Joshua 8:31 As Moses the seruant of the Lord had commanded the children of Israel, as it is written in the booke of the Lawe of Moses, an altar of whole stone, ouer which no man had lift an yron: and they offered thereon burnt offrings vnto the Lord, and sacrificed peace offerings.

Joshua 8:32 Also he wrote there vpon the stones, a rehearsall of the Lawe of Moses, which he wrote in the presence of the children of Israel.

Joshua 8:33 And all Israel (and their Elders, and officers and their iudges stoode on this side of the Arke, and on that side, before the Priestes of the Leuites, which bare the Arke of the couenant of the Lord) as well the stranger, as he that is borne in the countrey: halfe of them were ouer against mount Gerizim, and halfe of them ouer against mount Ebal, as Moses the seruant of the Lord had commanded before, that they should blesse the people of Israel.

Joshua 8:34 Then afterwarde hee read all the wordes of the Lawe, the blessings and cursings, according to all that is written in the booke of the Lawe.

Joshua 8:35 There was not a worde of all that Moses had commanded, which Ioshua read not before all the Congregation of Israel, as well before the women and the children, as the stranger that was conuersant among them.

Joshua 9:1 And when all the Kings that were beyonde Iorden, in the mountaines and in the valleis, and by all the coastes of the great Sea ouer against Lebanon (as the Hittites, and the Amorites, the Canaanites, the Perizzites, the Hiuites, and the Iebusites) heard thereof,

Joshua 9:2 They gathered themselues together, to fight against Ioshua, and against Israel with one accord.

Joshua 9:3 But the inhabitants of Gibeon heard what Ioshua had done vnto Iericho, and to Ai.

Joshua 9:4 And therefore they wrought craftily: for they went, and fayned themselues ambassadours, and tooke olde sackes vpon their asses, and olde bottels for wine, both rent and bound vp,

Joshua 9:5 And olde shoes and clouted vpon their feete: also the raiment vpon them was old, and all their prouision of bread was dried, and mouled.

Joshua 9:6 So they came vnto Ioshua into the hoste to Gilgal, and said vnto him, and vnto the men of Israel, Wee be come from a farre countrey: nowe therefore make a league with vs.

Joshua 9:7 Then the men of Israel said vnto the Hiuites, It may be that thou dwellest among vs, how then can I make a league with thee?

Joshua 9:8 And they said vnto Ioshua, We are thy seruants. Then Ioshua saide vnto them, Who are ye? and whence come ye?

Joshua 9:9 And they answered him, From a very farre countrey thy seruants are come for the Name of the Lord thy God: for we haue heard his fame and all that he hath done in Egypt,

Joshua 9:10 And all that he hath done to the two Kings of the Amorites that were beyonde Iorden, to Sihon King of Heshbon, and to Og King of Bashan, which were at Ashtaroth.

Joshua 9:11 Wherefore our elders, and all the inhabitants of our countrey spake to vs, saying, Take vitailes with you for the iourney, and go to meete them, and say vnto them, Wee are your seruants: now therefore make ye a league with vs.

Joshua 9:12 This our bread we tooke it hote with vs for vittailes out of our houses, the day we departed to come vnto you: but nowe beholde, it is dried, and it is mouled.

Joshua 9:13 Also these bottels of wine which we filled, were newe, and lo, they be rent, and these our garments and our shooes are olde, by reason of the exceeding great iourney.

Joshua 9:14 And the men accepted their tale concerning their vittailes, and counselled not with the mouth of the Lord.

Joshua 9:15 So Ioshua made peace with them, and made a league with them, that he would suffer them to liue: also the Princes of the Congregation sware vnto them.

Joshua 9:16 But at the end of three dayes, after they had made a league with them, they heard that they were their neighbours, and that they dwelt among them.

Joshua 9:17 And the children of Israel tooke their iourney, and came vnto their cities the third day, and their cities were Gibeon, and Chephirah, and Beeroth and Kiriath-iearim.

Joshua 9:18 And the children of Israel slewe them not, because the Princes of the Congregation had sworne vnto them by the Lord God of Israel: wherefore all the Congregation murmured against the Princes.

Joshua 9:19 Then all the Princes said vnto all the Congregation, We haue sworne vnto them by the Lord God of Israel: nowe therefore we may not touch them.

Joshua 9:20 But this we wil doe to them, and let them liue, least the wrath be vpon vs because of the othe which we sware vnto them.

Joshua 9:21 And the Princes sayd vnto them againe, Let them liue, but they shall hewe wood, and drawe water vnto all the Congregation, as the Princes appoint them.

Joshua 9:22 Ioshua then called them, and talked with them, and sayd, Wherefore haue ye beguiled vs, saying, We are very farre from you, when ye dwel among vs?

Joshua 9:23 Now therefore ye are cursed, and there shall none of you be freed from being bondmen, and hewers of wood, and drawers of water for the house of my God.

Joshua 9:24 And they answered Ioshua, and sayd, Because it was tolde thy seruants, that the Lord thy God had commanded his seruant Moses to giue you all the land, and to destroy all the inhabitants of the land out of your sight, therefore we were exceeding sore afraid for our liues at the presence of you, and haue done this thing:

Joshua 9:25 And beholde nowe, we are in thine hand: doe as it seemeth good and right in thine eyes to doe vnto vs.

Joshua 9:26 Euen so did he vnto them, and deliuered them out of the hand of the children of Israel, that they slewe them not.

Joshua 9:27 And Ioshua appointed them that same day to be hewers of wood, and drawers of water for the Congregation, and for the altar of the Lord vnto this day, in the place which he should chuse.

Joshua 10:1 Now when Adoni-zedek King of Ierusalem had heard how Ioshua had taken Ai and had destroyed it, (for as he had done to Iericho and to the King thereof, so he had done to Ai and to the King thereof) and howe the inhabitants of Gibeon had made peace with Israel, and were among them,

Joshua 10:2 Then they feared exceedingly: for Gibeon was a great citie, as one of the royall cities: for it was greater then Ai, and all the men thereof were mightie.

Joshua 10:3 Wherefore Adoni-zedek King of Ierusalem sent vnto Hoham King of Hebron, and vnto Piram King of Iarmuth, and vnto Iapia King of Lachish, and vnto Debir King of Eglon, saying,

Joshua 10:4 Come vp vnto me, and helpe me, that we may smite Gibeon: for they haue made peace with Ioshua and with the children of Israel.

Joshua 10:5 Therefore the fiue Kings of the Amorites, the King of Ierusalem, the King of Hebron, the King of Iarmuth, the King of Lachish, and the King of Eglon gathered themselues together, and went vp, they with all their hostes, and besieged Gibeon, and made warre against it.

Joshua 10:6 And the men of Gibeon sent vnto Ioshua, euen to the hoste to Gilgal, saying, Withdrawe not thine hand from thy seruants: come vp to vs quickly, and saue vs, and helpe vs: for all the Kings of the Amorites which dwell in the mountaines, are gathered together against vs.

Joshua 10:7 So Ioshua ascended from Gilgal, he, and all the people of warre with him, and all the men of might.

Joshua 10:8 And the Lord sayd vnto Ioshua, Feare them not: for I haue giuen them into thine hand: none of them shall stand against thee.

Joshua 10:9 Ioshua therefore came vnto them suddenly: for he went vp from Gilgal all the night.

Joshua 10:10 And the Lord discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth vp to Beth-horon, and smote them to Azekah and to Makkedah.

Joshua 10:11 And as they fled from before Israel, and were in the going downe to Beth-horon, the Lord cast downe great stones from heauen vpon them, vntill Azekah, and they dyed: they were more that dyed with the hailestones, then they whom the children of Israel slewe with the sword.

Joshua 10:12 Then spake Ioshua to the Lord, in the day when the Lord gaue the Amorites before the children of Israel, and he sayd in the sight of Israel, Sunne, stay thou in Gibeon, and thou moone, in the valley of Aialon.

Joshua 10:13 And the Sunne abode, and the moone stood still, vntill the people auenged themselues vpon their enemies: (Is not this written in the booke of Iasher?) so the Sunne abode in the middes of the heauen, and hasted not to goe downe for a whole day.

Joshua 10:14 And there was no day like that before it, nor after it, that the Lord heard the voyce of a man: for the Lord fought for Israel.

Joshua 10:15 After, Ioshua returned, and all Israel with him vnto the campe to Gilgal:

Joshua 10:16 But the fiue Kings fled and were hid in a caue at Makkedah.

Joshua 10:17 And it was tolde Ioshua, saying, The fiue Kings are found hid in a caue at Makkedah.

Joshua 10:18 Then Ioshua said, Roule great stones vpon the mouth of the caue, and set men by it for to keepe them.

Joshua 10:19 But stand ye not still: follow after your enemies, and smite all the hindmost, suffer them not to enter into their cities: for the Lord your God hath giuen them into your hand.

Joshua 10:20 And when Ioshua and the children of Israel had made an ende of slaying them with an exceeding great slaughter till they were consumed, and the rest that remained of them were entred into walled cities,

Joshua 10:21 Then all the people returned to the campe, to Ioshua at Makkedah in peace: no man mooued his tongue against the children of Israel.

Joshua 10:22 After, Ioshua sayd, Open the mouth of the caue, and bring out these fiue Kings vnto me forth of the caue.

Joshua 10:23 And they did so, and brought out those fiue Kings vnto him forth of the caue, euen the King of Ierusalem, the King of Hebron, ye King of Iarmuth, the King of Lachish, and the King of Eglon.

Joshua 10:24 And when they had brought out those Kings vnto Ioshua, Ioshua called for all the men of Israel, and sayd vnto the chiefe of the men of warre, which went with him, Come neere, set your feete vpon the necks of these Kings: and they came neere and set their feete vpon their necks.

Joshua 10:25 And Ioshua sayd vnto them, Feare not, nor be faint hearted, but be strong and of a good courage: for thus will the Lord doe to all your enemies, against whome ye fight.

Joshua 10:26 So then Ioshua smote them, and slewe them, and hanged them on fiue trees, and they hanged still vpon the trees vntill the euening.

Joshua 10:27 And at the going downe of the sunne, Ioshua gaue commandement, that they should take them downe off the trees, and cast them into the caue (wherein they had bene hid) and they layde great stones vpon the caues mouth, which remaine vntill this day.

Joshua 10:28 And that same day Ioshua tooke Makkedah and smote it with the edge of the sword, and the King thereof destroyed he with them, and all the soules that were therein, he let none remaine: for hee did to the King of Makkedah as he had done vnto the King of Iericho.

Joshua 10:29 Then Ioshua went from Makkedah, and all Israel with him vnto Libnah, and fought against Libnah.

Joshua 10:30 And the Lord gaue it also and the King thereof into the hand of Israel: and he smote it with the edge of the sword, and all the soules that were therein: he let none remaine in it: for he did vnto the King thereof, as he had done vnto the King of Iericho.

Joshua 10:31 And Ioshua departed from Libnah, and all Israel with him vnto Lachish, and besieged it, and assaulted it.

Joshua 10:32 And the Lord gaue Lachish into the hand of Israel, which tooke it the second day, and smote it with the edge of the sword, and all the soules that were therein, according to all as he had done to Libnah.

Joshua 10:33 Then Horam King of Gezer came vp to helpe Lachish: but Ioshua smote him and his people, vntill none of his remained.

Joshua 10:34 And from Lachish Ioshua departed vnto Eglon, and all Israel with him, and they besieged it, and assaulted it,

Joshua 10:35 And they tooke it the same day, and smote it with the edge of the sword, and all the soules that were therein he vtterly destroyed the same day, according to all that he had done to Lachish.

Joshua 10:36 Then Ioshua went vp from Eglon, and all Israel with him vnto Hebron, and they fought against it.

Joshua 10:37 And when they had taken it, they smote it with the edge of the sword, and the King thereof, and all the cities thereof, and all the soules that were therein: he left none remaining, according to all as he had done to Eglon: for he destroyed it vtterly, and all the soules that were therein.

Joshua 10:38 So Ioshua returned, and all Israel with him to Debir, and fought against it.

Joshua 10:39 And when he had taken it, and the King thereof, and all the citie thereof, they smote them with the edge of the sword, and vtterly destroyed all the soules that were therein, he let none remaine: as he did to Hebron, so he did to Debir, and to the King thereof, as he had also done to Libnah, and to the King thereof.

Joshua 10:40 So Ioshua smote all the hill countreys, and the South countreys, and the valleys, and the hill sides, and all their Kings, and let none remaine, but vtterly destroyed euery soule, as the Lord God of Israel had commanded.

Joshua 10:41 And Ioshua smote them from Kadesh-barnea euen vnto Azzah, and all the countrey of Goshen, euen vnto Gibeon.

Joshua 10:42 And all these Kings, and their land did Ioshua take at one time, because the Lord God of Israel fought for Israel.

Joshua 10:43 Afterward, Ioshua and all Israel with him returned vnto the campe in Gilgal.

Joshua 11:1 And whe Iabin King of Hazor had heard this, then he sent to Iobab King of Madon, and to the king of Shimron, and to the king of Achshaph,

Joshua 11:2 And vnto the Kings that were by ye North in the mountaines and plaines toward the Southside of Cinneroth, and in the valleys, and in the borders of Dor Westward,

Joshua 11:3 And vnto the Canaanites, both by East, and by West, and vnto the Amorites, and Hittites, and Perizzites, and Iebusites in the mountaines, and vnto the Hiuites vnder Hermon in the land of Mizpeh.

Joshua 11:4 And they came out and all their hostes with them, many people as the sande that is on the sea shore for multitude, with horses and charets exceeding many.

Joshua 11:5 So all these Kings met together, and came and pitched together at the waters of Merom, for to fight against Israel.

Joshua 11:6 Then the Lord sayd vnto Ioshua, Be not afrayd for them: for to morowe about this time will I deliuer them all slaine before Israel: thou shalt hough their horses, and burne their charets with fire.

Joshua 11:7 Then came Ioshua and al the men of warre with him against them by the waters of Merom suddenly, and fell vpon them.

Joshua 11:8 And the Lord gaue them into the hand of Israel: and they smote them, and chased them vnto great Zidon, and vnto Misrephothmaim, and vnto the valley of Mizpeh Eastward, and smote them vntill they had none remaining of them.

Joshua 11:9 And Ioshua did vnto them as the Lord bade him: he houghed their horses, and burnt their charets with fire.

Joshua 11:10 At that time also Ioshua turned backe, and tooke Hazor, and smote the King thereof with the sword: for Hazor before time was the head of all those kingdomes.

Joshua 11:11 Moreouer, they smote all the persons that were therein with the edge of the sworde, vtterly destroying all, leauing none aliue, and hee burnt Hazor with fire.

Joshua 11:12 So all ye cities of those Kings, and all the kings of them did Ioshua take, and smote them with the edge of the sword, and vtterly destroyed them, as Moses the seruant of the Lord had commanded.

Joshua 11:13 But Israel burnt none of the cities that stoode still in their strength, saue Hazor onely, that Ioshua burnt.

Joshua 11:14 And all the spoyle of these cities and the cattel the children of Israel tooke for their praye, but they smote euery man with the edge of the sword vntill they had destroyed them, not leauing one aliue.

Joshua 11:15 As the Lord had commanded Moses his seruant, so did Moses commande Ioshua, and so did Ioshua: he left nothing vndone of all that the Lord had commanded Moses.

Joshua 11:16 So Ioshua tooke all this land of the mountaines, and all the South, and all the lande of Goshen, and the lowe countrey, and the plaine, and the mountaine of Israel, and the lowe countrey of the same,

Joshua 11:17 From the mount Halak, that goeth vp to Seir, euen vnto Baal-gad in the valley of Lebanon, vnder mount Hermon: and all their Kings he tooke, and smote them, and slewe them.

Joshua 11:18 Ioshua made warre long time with all those Kings,

Joshua 11:19 Neither was there any citie that made peace with the children of Israel, saue those Hiuites that inhabited Gibeon: all other they tooke by battell.

Joshua 11:20 For it came of the Lord, to harden their heartes that they shoulde come against Israel in battell to the intent that they shoulde destroye them vtterly, and shewe them no mercie, but that they shoulde bring them to nought: as the Lord had commanded Moses.

Joshua 11:21 And that same season came Ioshua, and destroyed the Anakims out of the mountaines: as out of Hebron, out of Debir, out of Anab, and out of all the mountaines of Iudah, and out of all the mountaines of Israel: Ioshua destroyed them vtterly with their cities.

Joshua 11:22 There was no Anakim left in the lande of the children of Israel: onely in Azzah, in Gath, and in Ashdod were they left.

Joshua 11:23 So Ioshua tooke the whole land, according to all that the Lord had saide vnto Moses: and Ioshua gaue it for an inheritance vnto Israel according to their portion through their tribes: then the land was at rest without warre.

Joshua 12:1 And these are the Kings of the land, which the children of Israel smote and possessed their land, on the other side Iorden toward the rising of the sunne, from the riuer Arnon, vnto mount Hermon, and all the plaine Eastward.

Joshua 12:2 Sihon King of the Amorites, that dwelt in Heshbon, hauing dominion from Aroer, which is beside the riuer of Arnon, and from the middle of the riuer, and from halfe Gilead vnto the riuer Iabbok, in the border of the children of Ammon.

Joshua 12:3 And from the plaine vnto the sea of Cinneroth Eastward, and vnto the Sea of the plaine, euen the salt sea Eastward, the way to Beth-ieshimoth, and from the South vnder the springs of Pisgah.

Joshua 12:4 They conquered also the coast of Og King of Bashan of the remnant of the gyants, which dwelt at Ashtaroth, and at Edrei,

Joshua 12:5 And reigned in mount Hermon, and in Salcah, and in all Bashan, vnto the border of the Geshurites, and the Maachathites, and halfe Gilead, euen the border of Sihon King of Heshbon.

Joshua 12:6 Moses the seruant of the Lord, and the children of Israel smote them: Moses also the seruant of the Lord gaue their land for a possession vnto the Reubenites, and vnto the Gadites, and to halfe the tribe of Manasseh.

Joshua 12:7 These also are the Kings of the countrey, which Ioshua and the children of Israel smote on this side Iorden, Westward, from Baal-gad in the valley of Lebanon, euen vnto the mount Halak that goeth vp to Seir, and Ioshua gaue it vnto the tribes of Israel for a possession, according to their portions:

Joshua 12:8 In the mountaines, and in the valleys, and in the plaines, and in the hill sides, and in the wildernes, and in the South, where were the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hiuites, and the Iebusites.

Joshua 12:9 The King of Iericho was one: the King of Ai, which is beside Beth-el, one:

Joshua 12:10 The King of Ierusalem, one: the King of Hebron, one:

Joshua 12:11 The King of Iarmuth, one: the King of Lachish, one:

Joshua 12:12 The King of Eglon, one: the King of Gezer, one:

Joshua 12:13 The King of Debir, one: the King of Geder, one:

Joshua 12:14 The King of Hormah, one: the King of Arad, one:

Joshua 12:15 The King of Libnah, one: the King of Adullam, one:

Joshua 12:16 The King of Makkedah, one: the King of Beth-el, one:

Joshua 12:17 The King of Tappuah, one: the King of Hepher, one:

Joshua 12:18 The King of Aphek, one: the King of Lasharon, one:

Joshua 12:19 The King of Madon, one: the King of Hazor, one:

Joshua 12:20 The king of Shimron-meron, one: the King of Achshaph, one:

Joshua 12:21 The King of Taanach, one: the King of Megiddo, one:

Joshua 12:22 The King of Kedesh, one: the King of Iokneam of Carmel, one:

Joshua 12:23 The King of Dor, in the countrey of Dor, one: the King of the nations of Gilgal, one:

Joshua 12:24 The King of Tirzah, one. all the Kings were thirtie and one.

Joshua 13:1 Nowe when Ioshua was olde, and striken in yeeres, the Lord said vnto him, Thou art olde and growen in age, and there remaineth exceeding much land to be possessed:

Joshua 13:2 This is the land that remaineth, all the regions of the Philistims, and all Geshuri,

Joshua 13:3 From Nilus which is in Egypt, euen vnto the borders of Ekron Northward: this is counted of the Canaanites, euen fiue Lordships of the Philistims, the Azzithites, and the Ashdodites, the Eshkelonites, the Gittites, and the Ekronites, and the Auites:

Joshua 13:4 From the South, all the land of the Canaanites, and the caue that is beside the Sidonians, vnto Aphek, and to the borders of the Amorites:

Joshua 13:5 And the land of the Giblites, and all Lebanon, toward the sunne rising from Bahal-gad vnder mount Hermon, vntil one come to Hamath.

Joshua 13:6 All the inhabitants of the mountaines from Lebanon vnto Misrephothmaim, and all the Sidonians, I wil cast them out from before the children of Israel: only deuide thou it by lot vnto the Israelites, to inherite, as I haue commanded thee.

Joshua 13:7 Nowe therefore deuide this lande to inherite, vnto the nine tribes, and to the halfe tribe of Manasseh.

Joshua 13:8 For with halfe therof the Reubenites and the Gadites haue receiued their inheritance, which Moses gaue them beyond Iorden Eastward, euen as Moses the seruant of the Lord had giuen them,

Joshua 13:9 From Aroer that is on the brinke of the riuer Arnon, and from the citie that is in the mids of the riuer, and all the plaine of Medeba vnto Dibon,

Joshua 13:10 And all the cities of Sihon King of the Amorites, which reigned in Heshbon, vnto the borders of the children of Ammon,

Joshua 13:11 And Gilead, and the borders of the Geshurites and of the Maachathites, and all mount Hermon, with all Bashan vnto Salcah:

Joshua 13:12 All the kingdome of Og in Bashan, which reigned in Ashtaroth and in Edrei: (who remained of the rest of the gyants) for these did Moses smite, and cast them out.

Joshua 13:13 But the children of Israel expelled not the Geshurites nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites euen vnto this day.

Joshua 13:14 Onely vnto the tribe of Leui he gaue none inheritance, but the sacrifices of the Lord God of Israel are his inheritance, as he said vnto him.

Joshua 13:15 Moses then gaue vnto the tribe of the children of Reuben inheritance, according to their families.

Joshua 13:16 And their coast was from Aroer, that is on the brinke of the riuer Arnon, and from the citie that is in the middes of the riuer, and all the plaine which is by Medeba:

Joshua 13:17 Heshbon with all the cities thereof, that are in the plaine: Dibon and Bamoth-baal, and Bethbaal-meon:

Joshua 13:18 And Iahazah, and Kedemoth and Mephaath:

Joshua 13:19 Kiriathaim also, and Sibmah, and Zerethshahar in the mount of Emek:

Joshua 13:20 And Beth-peor, and Ashdoth-pisgah, and Beth-ieshimoth:

Joshua 13:21 And all the cities of the plaine: and all the kingdome of Sihon King of the Amorites, which reigned in Heshbon, whome Moses smote with the Princes of Midian, Eui, and Rekem, and Zur, and Hur, and Reba, the dukes of Sihon, dwelling in the countrey.

Joshua 13:22 And Balaam the sonne of Beor the soothsayer did the children of Israel slay with the sword, among them that were slaine.

Joshua 13:23 And the border of the children of Reuben was Iorden with the coastes. This was the inheritance of the children of Reuben according to their families, with the cities and their villages.

Joshua 13:24 Also Moses gaue inheritance vnto ye tribe of Gad, euen vnto the children of Gad according to their families.

Joshua 13:25 And their coastes were Iazer, and all the cities of Gilead and halfe the lande of the children of Ammon vnto Aroer, which is before Rabbah:

Joshua 13:26 And from Heshbon vnto Ramoth, Mizpeh, and Betonim: and from Mahanaim vnto the borders of Debir:

Joshua 13:27 And in the valley Beth-aram, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdome of Sihon King of Heshbon, vnto Iorden and the borders euen vnto the Sea coast of Cinneereth, beyond Iorden Eastward.

Joshua 13:28 This is the inheritance of the children of Gad, after their families, with the cities, and their villages.

Joshua 13:29 Also Moses gaue inheritance vnto the halfe tribe of Manasseh: and this belonged to the halfe tribe of the children of Manasseh according to their families.

Joshua 13:30 And their border was from Mahanaim, euen all Bashan, to wit, all the kingdome of Og King of Bashan, and all the townes of Iair which are in Bashan, threescore cities,

Joshua 13:31 And halfe Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, were giuen vnto the children of Machir the sonne of Manasseh, to halfe of the children of Machir after their families.

Joshua 13:32 These are the heritages, which Moses did distribute in the plaine of Moab beyond Iorden, toward Iericho Eastward.

Joshua 13:33 But vnto the tribe of Leui Moses gaue none inheritance: for the Lord God of Israel is their inheritance, as he said vnto them.

Joshua 14:1 These also are the places which the children of Israel inherited in the land of Canaan, which Eleazar the Priest, and Ioshua the sonne of Nun and the chiefe fathers of the tribes of the children of Israel, distributed to them,

Joshua 14:2 By the lot of their inheritance, as the Lord had commanded by the hande of Moses, to giue to the nine tribes, and the halfe tribe.

Joshua 14:3 For Moses had giuen inheritance vnto two tribes and an halfe tribe, beyond Iorde: but vnto the Leuites he gaue none inheritance among them.

Joshua 14:4 For the childre of Ioseph were two tribes, Manasseh and Ephraim: therefore they gaue no part vnto the Leuites in the lande, saue cities to dwell in, with the suburbes of the same for their beastes and their substance.

Joshua 14:5 As the Lord had commanded Moses, so the children of Israel did when they deuided the land.

Joshua 14:6 Then the children of Iudah came vnto Ioshua in Gilgal: and Caleb the sonne of Iephunneh the Kenezite saide vnto him, Thou knowest what the Lord saide vnto Moses the man of God, concerning me and thee in Kadesh-barnea.

Joshua 14:7 Fourtie yeere olde was I, when Moses the seruant of the Lord sent me from Kadesh-barnea to espie the land, and I brought him word againe, as I thought in mine heart.

Joshua 14:8 But my brethren that went vp with me, discouraged the heart of the people: yet I followed still the Lord my God.

Joshua 14:9 Wherefore Moses sware the same day, saying, Certainely the land whereon thy feete haue troden, shalbe thine inheritance, and thy childrens for euer, because thou hast followed constantly the Lord my God.

Joshua 14:10 Therefore beholde nowe, the Lord hath kept me aliue, as he promised: this is the fourtie and fift yeere since the Lord spake this thing vnto Moses, while the children of Israel wandered in the wildernes: and nowe loe, I am this day foure score and fiue yeere olde:

Joshua 14:11 And yet am as strong at this time, as I was when Moses sent me: as strong as I was then, so strong am I nowe, either for warre, or for gouernment.

Joshua 14:12 Nowe therefore giue me this mountaine whereof ye Lord spake in that day (for thou heardest in that day, how the Anakims were there, and the cities great and walled) if so be the Lord will be with me, that I may driue them out, as the Lord said.

Joshua 14:13 Then Ioshua blessed him, and gaue vnto Caleb the sonne of Iephunneh, Hebron for an inheritance.

Joshua 14:14 Hebron therefore became the inheritance of Caleb the sonne of Iephunneh the Kenezite, vnto this day: because he followed constantly the Lord God of Israel.

Joshua 14:15 And the name of Hebron was before time, Kiriath-arba: which Arba was a great man amog the Anakims: thus the land ceassed from warre.

Joshua 15:1 This then was the lot of the tribe of the children of Iudah by their families: euen to the border of Edom and the wildernesse of Zin, Southward on the Southcoast.

Joshua 15:2 And their South border was the salt Sea coast, from the point that looketh Southward.

Joshua 15:3 And it went out on the Southside towarde Maaleth-akrabbim, and went along to Zin, and ascended vp on the Southside vnto Kadesh-barnea, and went along to Hezron, and went vp to Adar, and fet a compasse to Karkaa.

Joshua 15:4 From thence went it along to Azmon, and reached vnto the riuer of Egypt, and the end of that coast was on the Westside: this shall be your South coast.

Joshua 15:5 Also the Eastborder shalbe the salt Sea, vnto the end of Iorden: and the border on the North quarter from the point of the Sea, and from the end of Iorden.

Joshua 15:6 And this border goeth vp to Beth-hogla, and goeth along by ye Northside of Beth-arabah: so the border from thence goeth vp to the stone of Bohan the sonne of Reuben.

Joshua 15:7 Againe this border goeth vp to Debir from the valley of Achor, and Northwarde, turning toward Gilgal, that lyeth before the going vp to Adummim, which is on the Southside of the riuer: also this border goeth vp to the waters of En-shemesh, and endeth at En-rogel.

Joshua 15:8 Then this border goeth vp to the valley of the sonne of Hinnom; on the Southside of the Iebusites: the same is Ierusalem. also this border goeth vp to the top of the mountaine that lyeth before the valley of Hinnom Westward, which is by the end of the valley of ye gyants Northward.

Joshua 15:9 So this border compasseth from the top of the mountaine vnto the fountaine of the water of Nephtoah, and goeth out to the cities of mount Ephron: and this border draweth to Baalah, which is Kiriath-iearim.

Joshua 15:10 Then this border compasseth from Baalah Westward vnto mount Seir, and goeth along vnto the side of mount Iearim, which is Chesalon on the Northside: so it commeth downe to Bethshemesh, and goeth to Timnah.

Joshua 15:11 Also this border goeth out vnto the side of Ekron Northwarde: and this border draweth to Shicron, and goeth along to mount Baalah, and stretcheth vnto Iabneel: and the endes of this coast are to the Sea.

Joshua 15:12 And the Westborder is to the great Sea: so this border shalbe the bounds of the children of Iudah round about, according to their families.

Joshua 15:13 And vnto Caleb the sonne of Iephunneh did Ioshua giue a part among the children of Iudah, as the Lord commanded him, euen Kiriath-arba of the father of Anak, which is Hebron.

Joshua 15:14 And Caleb droue thence three sonnes of Anak, Sheshai, and Ahiman, and Talmai, the sonnes of Anak.

Joshua 15:15 And he went vp thence to the inhabitants of Debir: and the name of Debir before time was Kiriath-sepher.

Joshua 15:16 Then Caleb sayd, He that smiteth Kiriath-sepher, and taketh it, euen to him wil I giue Achsah my daughter to wife.

Joshua 15:17 And Othniel, the sonne of Kenaz, the brother of Caleb tooke it: and he gaue him Achsah his daughter to wife.

Joshua 15:18 And as she went in to him, she moued him, to aske of her father a fielde: and she lighted off her asse, and Caleb sayd vnto her, What wilt thou?

Joshua 15:19 Then she answered, Giue me a blessing: for thou hast giuen mee the South countrey: giue me also springs of water. And hee gaue her the springs aboue and the springs beneath.

Joshua 15:20 This shalbe the inheritance of the tribe of the children of Iudah according to their families.

Joshua 15:21 And the vtmost cities of the tribe of the children of Iudah, toward the coastes of Edom Southward were Kabzeel, and Eder, and Iagur,

Joshua 15:22 And Kinah, and Dimonah, and Adadah,

Joshua 15:23 And Kedesh, and Hazor, and Ithnan, Joshua 15:24 Ziph, and Telem, and Bealoth,

Joshua 15:25 And Hazor, Hadattah, and Kerioth, Hesron (which is Hazor)

Joshua 15:26 Amam, and Shema, and Moladah,

Joshua 15:27 And Hazar, Gaddah, and Heshmon, and Beth-palet,

Joshua 15:28 And Hasar-shual, and Beersheba, and Biziothiah,

Joshua 15:29 Baalah, and Iim, and Azem,

Joshua 15:30 And Eltolad, and Chesil, and Hormah,

Joshua 15:31 And Ziklag, and Madmanna, and Sansannah,

Joshua 15:32 And Lebaoth, and Shilhim, and Ain, and Rimmon: all these cities are twentie and nine with their villages.

Joshua 15:33 In the lowe countrey were Eshtaol, and Zoreah, and Ashnah,

Joshua 15:34 And Zanoah, and En-gannim, Tappuah, and Enam,

Joshua 15:35 Iarmuth, and Adullam, Socoh, and Azekah,

Joshua 15:36 And Sharaim, and Adithaim, and Gederah, and Gederothaim: fourteene cities with their villages.

Joshua 15:37 Zenam, and Hadashah, and Migdal-gad,

Joshua 15:38 And Dileam, and Mizpeh, and Ioktheel,

Joshua 15:39 Lachish, and Bozkath, and Eglon,

Joshua 15:40 And Cabbon, and Lahmam, and Kithlish,

Joshua 15:41 And Gederoth, Beth-dagon, and Naamah, and Makkedah: sixteene cities with their villages.

Joshua 15:42 Lebnah, and Ether, and Ashan,

Joshua 15:43 And Iipthtah, and Ashnah, and Nezib,

Joshua 15:44 And Keilah, and Aczib, and Mareshah: nine cities with their villages.

Joshua 15:45 Ekron with her townes and her villages,

Joshua 15:46 From Ekron, euen vnto the Sea, all that lyeth about Ashdod with their villages.

Joshua 15:47 Ashdod with her townes and her villages: Azzah with her townes and her villages, vnto the riuer of Egypt, and the great Sea was their coast.

Joshua 15:48 And in the mountaines were Shamir, and Iattir, and Socoh,

Joshua 15:49 And Dannah, and Kiriath-sannath (which is Debir)

Joshua 15:50 And Anab, and Ashtemoth, and Anim,

Joshua 15:51 And Goshen, and Holon, and Giloh: eleuen cities with their villages,

Joshua 15:52 Arab, and Dumah, and Eshean, Joshua 15:53 And Ianum, and Beth-tappuah, and Aphekah,

Joshua 15:54 And Humtah, and Kiriath-arba, (which is Hebron) and Zior: nine cities with their villages.

Joshua 15:55 Maon, Carmel, and Ziph, and Iuttah,

Joshua 15:56 And Izreel, and Iokdeam, and Zanoah,

Joshua 15:57 Kain, Gibeah, and Timnah: ten cities with their villages.

Joshua 15:58 Halhul, Beth-zur, and Gedor,

Joshua 15:59 And Maarah, and Beth-anoth, and Eltekon: sixe cities with their villages.

Joshua 15:60 Kiriath-baal, which is Kiriath-iearim, and Rabbah: two cities with their villages.

Joshua 15:61 In the wildernes were Beth-arabah, Middin, and Secacah,

Joshua 15:62 And Nibshan, and the citie of salt, and Engedi: sixe cities with their villages.

Joshua 15:63 Neuerthelesse, the Iebusites that were the inhabitants of Ierusalem, could not the children of Iudah cast out, but the Iebusites dwell with the children of Iudah at Ierusalem vnto this day.

Joshua 16:1 And the lot fell to the children of Ioseph from Iorden by Iericho vnto the water of Iericho Eastward, and to the wildernes that goeth vp from Iericho by the mount Beth-el:

Joshua 16:2 And goeth out from Beth-el to Luz, and runneth along vnto the borders of Archiataroth,

Joshua 16:3 And goeth down Westward to the coast of Iaphleti, vnto the coast of Beth-horon the nether, and to Gezer: and the endes thereof are at the Sea.

Joshua 16:4 So the children of Ioseph, Manasseh and Ephraim tooke their inheritance.

Joshua 16:5 Also the borders of the children of Ephraim according to their families, euen the borders of their inheritance on the Eastside were Atroth-addar, vnto Beth-horon the vpper.

Joshua 16:6 And this border goeth out to the Sea vnto Michmethah on the Northside, and this border returneth Eastward vnto Taanathshiloh, and passeth it on the Eastside vnto Ianohah,

Joshua 16:7 And goeth downe from Ianohah to Ataroth, and Naarath, and commeth to Iericho, and goeth out at Iorden.

Joshua 16:8 And this border goeth from Tappuah Westward vnto the riuer Kanah, and the endes thereof are at the Sea: this is the inheritance of the tribe of the children of Ephraim by their families.

Joshua 16:9 And the separate cities for the children of Ephraim were among the inheritance of the children of Manasseh: all the cities with their villages.

Joshua 16:10 And they cast not out the Canaanite that dwelt in Gezer, but the Canaanite dwelt among the Ephraimites vnto this day, and serued vnder tribute.

Joshua 17:1 This was also the lot of the tribe of Manasseh: for he was the first borne of Ioseph, to wit, of Machir the first borne of Manasseh, and the father of Gilead: nowe because he was a man of warre, he had Gilead and Bashan.

Joshua 17:2 And also of the rest of the sonnes of Manasseh by their families, euen of the sonnes of Abiezer, and of the sonnes of Helek, and of ye sonnes of Azriel, and of the sonnes of Shechem, and of the sonnes of Hepher, and of the sonnes of Shemida: these were the males of Manasseh, the sonne of Ioseph according to their families.

Joshua 17:3 But Zelophehad the sonne of Hephir, the sonne of Gilead, the sonne of Machir, ye sonne of Manasseh, had no sonnes, but daughters: and these are the names of his daughters, Mahlah, and Noah, Hoglah, Milcah and Tirzah:

Joshua 17:4 Which came before Eleazar the Priest, and before Ioshua the sonne of Nun, and before the princes, saying, The Lord commanded Moses to giue vs an inheritance among our brethren: therefore according to the commandement of the Lord he gaue them an inheritance among the brethren of their father.

Joshua 17:5 And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which is on the other side Iorden,

Joshua 17:6 Because the daughters of Manasseh did inherite among his sonnes: and Manassehs other sonnes had the land of Gilead.

Joshua 17:7 So the borders of Manasseh were from Asher to Michmethah that lieth before Shechem, and this border goeth on the right hand, euen vnto the inhabitants of En-tappuah.

Joshua 17:8 The land of Tappuah belonged to Manasseh, but Tappuah beside the border of Manasseh belongeth to the sonnes of Ephraim.

Joshua 17:9 Also this border goeth downe vnto the riuer Kanah Southward to the riuer: these cities of Ephraim are among the cities of Manasseh: and the border of Manasseh is on the Northside of the riuer, and the endes of it are at the Sea,

Joshua 17:10 The South perteyneth to Ephraim, and the North to Manasseh, and the Sea is his border: and they met together in Asher Northwarde, and in Issachar Eastward.

Joshua 17:11 And Manasseh had in Issachar and in Asher, Beth-shean, and her townes, and Ibleam, and her townes, and the inhabitants of Dor with ye townes thereof, and the inhabitants of En-dor with the townes thereof, and the inhabitants of Thaanach with her townes, and the inhabitants of Megiddo with the townes of the same, euen three countreis.

Joshua 17:12 Yet the children of Manasseh coulde not destroy those cities, but the Canaanites dwelled still in that land.

Joshua 17:13 Neuerthelesse, when the children of Israel were strong, they put the Canaanites vnder tribute, but cast them not out wholy.

Joshua 17:14 Then the children of Ioseph spake vnto Ioshua, saying, Why hast thou giuen me but one lot, and one portion to inherite, seeing I am a great people, for as much as the Lord hath blessed me hitherto?

Joshua 17:15 Ioshua then answered them, If thou be much people, get thee vp to the wood, and cut trees for thy selfe there in the lande of the Perizzites, and of the gyants, if mount Ephraim be too narowe for thee.

Joshua 17:16 Then the children of Ioseph saide, The mountaine will not be ynough for vs: and all the Canaanites that dwell in the lowe countrey haue charets of yron, aswell they in Beth-shean, and in the townes of the same, as they in the valley of Izreel.

Joshua 17:17 And Ioshua spake vnto the house of Ioseph, to Ephraim, and to Manasseh, saying, Thou art a great people, and hast great power, and shalt not haue one lot.

Joshua 17:18 Therefore the mountaine shall be thine: for it is a wood, and thou shalt cut it downe: and the endes of it shall be thine, and thou shalt cast out the Canaanites, though they haue yron charets, and though they be strong.

Joshua 18:1 And the whole Congregation of the children of Israel, came together at Shiloh: for they set vp the Tabernacle of the Congregation there, after the land was subiect vnto them.

Joshua 18:2 Nowe there remained among the children of Israel seuen tribes, to whom they had not deuided their inheritance.

Joshua 18:3 Therefore Ioshua said vnto the children of Israel, Howe long are ye so slacke to enter and possesse the land which the Lord God of your fathers hath giuen you?

Joshua 18:4 Giue from among you for euery tribe three men, that I may sende them, and that they may rise, and walke through the land, and distribute it according to their inheritance, and returne to me.

Joshua 18:5 And that they may deuide it vnto them into seuen parts, (Iudah shall abide in his coast at the South, and the house of Ioseph shall stand in their coastes at the North)

Joshua 18:6 Ye shall describe the land therefore into seuen partes, and shall bring them hither to me, and I will cast lottes for you here before the Lord our God.

Joshua 18:7 But the Leuites shall haue no part among you: for the Priesthood of the Lord is their inheritance: also Gad and Reuben and halfe the tribe of Manasseh haue receiued their inheritance beyond Iorden Eastward, which Moses the seruant of the Lord gaue them.

Joshua 18:8 Then the men arose, and went their way: and Ioshua charged them that went to describe the land, saying, Depart, and goe through the land, and describe it, and returne to me, that I may here cast lottes for you before the Lord in Shiloh.

Joshua 18:9 So the men departed, and passed through the lande, and described it by cities into seuen partes in a booke, and returned to Ioshua into the campe at Shiloh.

Joshua 18:10 Then Ioshua cast lottes for them in Shiloh before the Lord, and there Ioshua deuided the land vnto the children of Israel, according to their portions:

Joshua 18:11 And the lot of the tribe of the children of Beniamin came foorth according to their families, and the cost of their lot lay betweene the children of Iudah, and the children of Ioseph.

Joshua 18:12 And their coast on the Northside was from Iorden, and the border went vp to the side of Iericho on the Northpart, and went vp through the mountaines Westward, and the endes thereof are in the wildernesse of Beth-auen:

Joshua 18:13 And this border goeth along from thence to Luz, euen to the Southside of Luz (the same is Beth-el) and this border descendeth to Atroth-addar, neere the mount, that lyeth on the Southside of Beth-horon the nether.

Joshua 18:14 So the border turneth, and compasseth the corner of the Sea Southward, from the mount that lyeth before Beth-horon Southward: and the endes thereof are at Kiriath-baal (which is Kiriath-iearim) a citie of the children of Iudah: this is the Westquarter.

Joshua 18:15 And the Southquarter is from the ende of Kiriath-iearim, and this border goeth out Westward, and commeth to the fountaine of waters of Nephtoah.

Joshua 18:16 And this border descendeth at the ende of the mountaine, that lyeth before the valley of Ben-hinnom, which is in the valley of the gyants Northward, and descendeth into the valley of Hinnom by the side of Iebusi Southwarde, and goeth downe to En-rogel,

Joshua 18:17 And compasseth from the North, and goeth foorth to En-shemesh, and stretcheth to Geliloth, which is toward the going vp vnto Adummim, and goeth downe to the stone of Bohan the sonne of Reuben.

Joshua 18:18 So it goeth along to the side ouer against the plaine Northward, and goeth downe into the plaine.

Joshua 18:19 After, this border goeth along to the side of Beth-hoglah Northward: and the endes thereof, that is, of the border, reach to the point of the salt Sea Northward, and to the ende of Iorden Southward: this is the Southcoast.

Joshua 18:20 Also Iorden is the border of it on the Eastside: this is the inheritance of the children of Beniamin by the coastes thereof rounde about according to their families.

Joshua 18:21 Nowe the cities of the tribe of the children of Beniamin according to their families, are Iericho, and Beth-hoglah, and the valley of Keziz,

Joshua 18:22 And Beth-arabah, and Zemaraim, and Beth-el,

Joshua 18:23 And Auim, and Parah, and Ophrah,

Joshua 18:24 And Chephar, Ammonai, and Ophni, and Gaba: twelue cities with their villages.

Joshua 18:25 Gibeon, and Ramah, and Beeroth,

Joshua 18:26 And Mizpeh, and Chephirah, and Mozah,

Joshua 18:27 And Rekem, and Irpeel, and Taralah,

Joshua 18:28 And Zela, Eleph, and Iebusi, (which is Ierusalem) Gibeath, and Kiriath: fourteene cities with their villages: this is the inheritance of the children of Beniamin according to their families.

Joshua 19:1 And the second lot came out to Simeon, euen for the tribe of the children of Simeon according to their families: and their inheritance was in the middes of the inheritance of the children of Iudah.

Joshua 19:2 Nowe they had in their inheritance, Beersheba, and Sheba, and Moladah,

Joshua 19:3 And Hazur-shual, and Balah, and Azem,

Joshua 19:4 And Eltolad, and Bethul, and Hormah,

Joshua 19:5 And Ziklag, and Beth-marcaboth, and Hazar-susah,

Joshua 19:6 And Beth-lebaoth, and Sharuhen: thirteene cities with their villages.

Joshua 19:7 Ain, Remmon, and Ether, and Ashan: foure cities with their villages.

Joshua 19:8 And all the villages that were round about these cities, vnto Baalathbeer, and Ramath Southward: this is the inheritance of the tribe of the children of Simeon according to their families.

Joshua 19:9 Out of the portion of the children of Iudah came ye inheritance of the childre of Simeon: for the part of ye children of Iudah was too much for them: therefore the children of Simeon had their inheritance within their inheritance.

Joshua 19:10 Also the third lot arose for the children of Zebulun according to their families: and the coastes of their inheritance came to Sarid,

Joshua 19:11 And their border goeth vp Westwarde, euen to Maralah, and reacheth to Dabbasheth, and meeteth with the riuer that lyeth before Iokneam,

Joshua 19:12 And turneth from Sarid Eastward towarde the sunne rising vnto the border of Chisloth-tabor, and goeth out to Daberath, and ascendeth to Iaphia,

Joshua 19:13 And from thence goeth along Eastwarde towarde the sunne rising to Gittah-hepher to Ittah-kazin, and goeth foorth to Rimmon, and turneth to Neah.

Joshua 19:14 And this border compasseth it on ye North side to Hannathon, and the endes thereof are in the valley of Iiphtah-el,

Joshua 19:15 And Kattath, and Nahallal, and Shimron, and Idalah, and Beth-lehem: twelue cities with their villages.

Joshua 19:16 This is the inheritance of the children of Zebulun according to their families: that is, these cities and their villages.

Joshua 19:17 The fourth lot came out to Issachar, euen for the children of Issachar according to their families.

Joshua 19:18 And their coast was Izreelah, and Chesulloth, and Shunem,

Joshua 19:19 And Hapharaim, and Shion, and Anaharath,

Joshua 19:20 And Harabbith, and Kishion, and Abez,

Joshua 19:21 And Remeth, and En-gannim, and Enhaddah, and Beth-pazzez.

Joshua 19:22 And this coast reacheth to Tabor, and Shahazimath, and Beth-shemesh, and the endes of their coast reach to Iorden: sixteene cities with their villages.

Joshua 19:23 This is the inheritance of the tribe of the children of Issachar according to their families: that is, the cities, and their villages.

Joshua 19:24 Also the fift lot came out for the tribe of the children of Asher according to their families.

Joshua 19:25 And their coast was Helcath, and Hali, and Beten, and Achshaph,

Joshua 19:26 And Alammelech, and Amad, and Misheal, and came to Carmel Westward, and to Shihor Libnath,

Joshua 19:27 And turneth towarde the sunne rising to Beth-dagon, and commeth to Zebulun, and to the valley of Iiphtah-el, toward the Northside of Beth-emek, and Neiel, and goeth out on the left side of Cabul, Joshua 19:28 And to Ebron, and Rehob, and Hammon, and Kanah, vnto great Zidon.

Joshua 19:29 Then the coast turneth to Ramah and to the strong citie of Zor, and this border turneth to Hosah, and the ends thereof are at the Sea from Hebel to Achzib,

Joshua 19:30 Vmmah also and Aphek, and Rehob: two and twentie cities with their villages.

Joshua 19:31 This is the inheritance of the tribe of the children of Asher according to their families: that is, these cities and their villages.

Joshua 19:32 The sixt lot came out to the children of Naphtali, euen to the children of Naphtali according to their families.

Joshua 19:33 And their coast was from Heleph, and from Allon in Zaanannim, and Adaminekeb, and Iabneel, euen to Lakum, and the ends thereof are at Iorden.

Joshua 19:34 So this coast turneth Westwarde to Aznoth-tabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the Southside, and goeth to Asher on the Westside, and to Iudah by Iorden toward the sunne rising.

Joshua 19:35 And the strong cities are Ziddim, Zer, and Hammath, Rakkath, and Cinneereth,

Joshua 19:36 And Adamah, and Ramah, and Hazor,

Joshua 19:37 And Kedesh, and Edrei, and En-hazor,

Joshua 19:38 And Iron, and Migdal-el, Horem, and Beth-anah, and Beth-shemesh: nineteene cities with their villages.

Joshua 19:39 This is the inheritance of the tribe of the children of Naphtali according to their families: that is, the cities and their villages.

Joshua 19:40 The seuenth lot came out for the tribe of the children of Dan according to their families.

Joshua 19:41 And the coast of their inheritance was Zorah, and Eshtaol, and Ir-shemesh,

Joshua 19:42 And Shaalabbin, and Aiialon, and Ithlah,

Joshua 19:43 And Elon, and Temnathah, and Ekron,

Joshua 19:44 And Eltekeh, and Gibbethon, and Baalah,

Joshua 19:45 And Iehud, and Bene-berak, and Gath-rimmon,

Joshua 19:46 And Me-iarkon, and Rakkon, with the border that lieth before Iapho.

Joshua 19:47 But the coastes of the children of Dan fell out too litle for them: therefore the children of Dan went vp to fight against Leshem, and tooke it, and smote it with the edge of the sworde, and possessed it, and dwelt therein, and called Leshem, Dan after the name of Dan their father.

Joshua 19:48 This is the inheritance of the tribe of the childre of Dan according to their families: that is, these cities and their villages.

Joshua 19:49 When they had made an ende of deuiding the lande by the coastes thereof, then the children of Israel gaue an inheritance vnto Ioshua the sonne of Nun among them.

Joshua 19:50 According to the worde of the Lord they gaue him the citie which hee asked, euen Timnath-serah in mount Ephraim: and hee built the citie and dwelt therein.

Joshua 19:51 These are ye heritages which Eleazar the Priest, and Ioshua the sonne of Nun, and the chiefe fathers of the tribes of the children of Israel deuided by lot in Shiloh before the Lord at the doore of the Tabernacle of the Congregation: so they made an ende of deuiding the countrey.

Joshua 20:1 The Lord also spake vnto Ioshua, saying,

Joshua 20:2 Speake to the children of Israel, and say, Appoint you cities of refuge, whereof I spake vnto you by the hand of Moses,

Joshua 20:3 That the slaier that killeth any person by ignorance, and vnwittingly, may flee thither, and they shall be your refuge from the auenger of blood.

Joshua 20:4 And he that doeth flee vnto one of those cities, shall stand at the entring of the gate of the citie, and shall shewe his cause to the Elders of the citie: and they shall receiue him into the citie vnto them, and giue him a place, that hee may dwell with them.

Joshua 20:5 And if the auenger of blood pursue after him, they shall not deliuer the slaier into his hand because hee smote his neighbour ignorantly, neither hated he him before time:

Joshua 20:6 But hee shall dwell in that citie vntill hee stande before the Congregation in iudgement, or vntill the death of the hie Priest that shall be in those daies: then shall the slaier returne, and come vnto his owne citie, and vnto his owne house, euen vnto the citie from whence he fled.

Joshua 20:7 Then they appointed Kedesh in Galil in mount Naphtali, and Shechem in mount Ephraim, and Kiriath-arba, (which is Hebron) in the mountaine of Iudah.

Joshua 20:8 And on the other side Iorden toward Iericho Eastward, they appoynted Bezer in the wildernesse vpon the plaine, out of the tribe of Reuben, and Ramoth in Gilead, out of the tribe of Gad, and Golan in Bashan, out of the tribe of Manasseh.

Joshua 20:9 These were the cities appoynted for all the children of Israel, and for the stranger that soiourned among them, that whosoeuer killed any person ignorantly, might flee thither, and not die by the hande of the auenger of blood, vntill hee stoode before the Congregation.

Joshua 21:1 Then came the principall fathers of the Leuites vnto Eleazar the Priest, and vnto Ioshua the sonne of Nun, and vnto the chiefe fathers of the tribes of the children of Israel,

Joshua 21:2 And spake vnto them at Shiloh in the land of Canaan, saying, The Lord commanded by the hande of Moses, to giue vs cities to dwell in, with the suburbes thereof for our cattell.

Joshua 21:3 So the children of Israel gaue vnto the Leuites, out of their inheritance at the commandement of the Lord these cities with their suburbes.

Joshua 21:4 And the lot came out for the families of the Kohathites: and the children of Aaron ye Priest, which were of the Leuites, had by lot, out of the tribe of Iudah, and out of the tribe of Simeon, and out of the tribe of Beniamin thirteene cities.

Joshua 21:5 And the rest of the children of Kohath had by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the halfe tribe of Manasseh, tenne cities.

Joshua 21:6 Also the children of Gershon had by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of ye tribe of Naphtali, and out of the halfe tribe of Manasseh in Bashan, thirteene cities.

Joshua 21:7 The children of Merari according to their families had out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelue cities.

Joshua 21:8 So the children of Israel gaue by lot vnto the Leuites these cities with their suburbes, as the Lord had commanded by the hand of Moses.

Joshua 21:9 And they gaue out of the tribe of the children of Iudah, and out of the tribe of the children of Simeo, these cities which are here named.

Joshua 21:10 And they were the childrens of Aaron being of the families of the Kohathites, and of the sonnes of Leui, (for theirs was the first lot)

Joshua 21:11 So they gaue them Kiriath-arba of the father of Anok (which is Hebron) in the mountaine of Iudah, with the suburbes of the same round about it.

Joshua 21:12 (But the lande of the citie, and the villages thereof, gaue they to Caleb the sonne of Iephunneh to be his possession)

Joshua 21:13 Thus they gaue to the children of Aaron the Priest, a citie of refuge for the slaier, euen Hebron with her suburbes, and Libnah with her suburbes,

Joshua 21:14 And Iattir with her suburbes, and Eshtemoa, and her suburbes, Joshua 21:15 And Holon with her suburbes, and Debir with her suburbes,

Joshua 21:16 And Ain with her suburbes, and Iuttah with her suburbes, Beth-shemesh with her suburbes: nine cities out of those two tribes.

Joshua 21:17 And out of the tribe of Beniamin they gaue Gibeon with her suburbes, Geba with her suburbes,

Joshua 21:18 Anathoth with her suburbes, and Almon with her suburbes: foure cities.

Joshua 21:19 All the cities of the children of Aaron Priests, were thirteene cities with their suburbes.

Joshua 21:20 But to the families of the children of Kohath of the Leuites, which were the rest of the children of Kohath (for the cities of their lot were out of the tribe of Ephraim)

Joshua 21:21 They gaue them the citie of refuge for the slaier, Shechem with her suburbes in mount Ephraim, and Gezer with her suburbes,

Joshua 21:22 And Kibzaim with her suburbs, and Bethhoron with her suburbes: foure cities.

Joshua 21:23 And out of the tribe of Dan, Eltekeh with her suburbes, Gibethon with her suburbes,

Joshua 21:24 Aiialon with her suburbes, Gath-rimmon with her suburbes: foure cities.

Joshua 21:25 And out of the halfe tribe of Manasseh, Tanach with her suburbes, and Gath-rimmon with her suburbes: two cities.

Joshua 21:26 All the cities for the other families of the children of Kohath were ten with their suburbes.

Joshua 21:27 Also vnto the children of Gershon of the families of the Leuites, they gaue out of the halfe tribe of Manasseh, the citie of refuge for the slaier, Golan in Bashan with her suburbes, and Beeshterah with her suburbes: two cities.

Joshua 21:28 And out of the tribe of Issachar, Kishon with her suburbes, Dabereh with her suburbes,

Joshua 21:29 Iarmuth with her suburbes, En-gannim with her suburbes: foure cities.

Joshua 21:30 And out of the tribe of Asher, Mishal with her suburbes, Abdon with her suburbes,

Joshua 21:31 Helkah with her suburbs, and Rehob with her suburbes: foure cities.

Joshua 21:32 And out of the tribe of Naphtali, the citie of refuge for the slaier, Kedesh in Galil with her suburbes, and Hammoth-dor with her suburbes, and Kartan with her suburbes: three cities.

Joshua 21:33 Al the cities of the Gershonites according to their families, were thirteene cities with their suburbes.

Joshua 21:34 Also vnto the families of the children of Merari the rest of the Leuites, they gaue out of the tribe of Zebulun, Iokneam with her suburbs, and Kartah with her suburbes,

Joshua 21:35 Dimnah with her suburbes, Nahalal, with her suburbes: foure cities.

Joshua 21:36 And out of the tribe of Reuben, Bezer with her suburbs, and Iahazah with her suburbs,

Joshua 21:37 Kedemoth with her suburbes, and Mephaath with her suburbes: foure cities.

Joshua 21:38 And out of the tribe of Gad they gaue for a citie of refuge for the slaier, Ramoth in Gilead with her suburbes, and Mahanaim with her suburbes,

Joshua 21:39 Heshbon with her suburbs, and Iazer with her suburbes: foure cities in all.

Joshua 21:40 So all the cities of the children of Merari according to their families (which were the rest of the families of the Leuites) were by their lot, twelue cities.

Joshua 21:41 And all the cities of the Leuites within the possession of the children of Israel, were eight and fourtie with their suburbes.

Joshua 21:42 These cities lay euery one seuerallie with their suburbes round about them: so were all these cities.

Joshua 21:43 So the Lord gaue vnto Israel all ye land, which hee had sworne to giue vnto their fathers: and they possessed it, and dwelt therein.

Joshua 21:44 Also the Lord gaue them rest rounde about according to all that hee had sworne vnto their fathers: and there stoode not a man of all their enemies before them: for the Lord deliuered all their enemies into their hand.

Joshua 21:45 There failed nothing of all the good things, which the Lord hath sayde vnto the house of Israel, but all came to passe.

Joshua 22:1 Then Ioshua called the Reubenites, and the Gadites, and the halfe tribe of Manasseh,

Joshua 22:2 And sayd vnto them, Ye haue kept all that Moses the seruaunt of the Lord commanded you, and haue obeied my voice in all that I commanded you:

Joshua 22:3 You haue not forsaken your brethren this long season vnto this day, but haue diligently kept the commandement of the Lord your God.

Joshua 22:4 And nowe the Lord hath giuen rest vnto your brethren as he promised them: therefore nowe returne ye and goe to your tentes, to the land of your possession, which Moses the seruant of the Lord hath giuen you beyond Iorden.

Joshua 22:5 But take diligent heede, to doe the commandement and Lawe, which Moses the seruant of the Lord commanded you: that is, that ye loue the Lord your God, and walke in all his wayes, and keepe his commandements, and cleaue vnto him, and serue him with all your heart and with all your soule.

Joshua 22:6 So Ioshua blessed them and sent them away, and they went vnto their tents.

Joshua 22:7 Nowe vnto one halfe of the tribe of Manasseh Moses had giuen a possession in Bashan: and vnto the other halfe thereof gaue Ioshua among their brethren on this side Iorden Westwarde: therefore when Ioshua sent them away vnto their tents, and blessed them,

Joshua 22:8 Thus he spake vnto them, saying, Returne with much riches vnto your tents, and with a great multitude of cattell, with siluer and with golde, with brasse and with yron, and with great abundance of rayment: deuide the spoyle of your enemies with your brethren.

Joshua 22:9 So the children of Reuben, and the children of Gad, and halfe the tribe of Manasseh returned, and departed from the children of Israel from Shiloh (which is in the land of Canaan) to goe vnto the countrey of Gilead to the land of their possession, which they had obteyned, according to ye word of the Lord by the hand of Moses.

Joshua 22:10 And when they came vnto the borders of Iorden (which are in the land of Canaan) then the children of Reuben, and the children of Gad, and the halfe tribe of Manasseh, built there an altar by Iorden, a great altar to see to.

Joshua 22:11 When the children of Israel heard say, Beholde, the children of Reuben, and the children of Gad, and the halfe tribe of Manasseh haue built an altar in the forefront of the lande of Canaan vpon the borders of Iorden at the passage of the children of Israel:

Joshua 22:12 When the children of Israel heard it, then the whole Congregation of the children of Israel gathered them together at Shiloh to goe vp to warre against them.

Joshua 22:13 Then the children of Israel sent vnto the children of Reuben, and to the children of Gad, and to ye halfe tribe of Manasseh into the land of Gilead, Phinehas the sonne of Eleazar the Priest,

Joshua 22:14 And with him ten princes, of euery chiefe house a prince, according to all the tribes of Israel: for euery one was chiefe of their fathers housholde among the thousands of Israel.

Joshua 22:15 So they went vnto the children of Reuben, and to the children of Gad, and to the halfe tribe of Manasseh, vnto the land of Gilead, and spake with them, saying, Joshua 22:16 Thus saith the whole congregation of the Lord, What transgression is this that ye haue transgressed against the God of Israel, to turne away this day from the Lord, in that ye haue built you an altar for to rebell this day against the Lord?

Joshua 22:17 Haue we too litle for the wickednesse of Peor, whereof we are not clensed vnto this day, though a plague came vpon the Congregation of the Lord?

Joshua 22:18 Ye also are turned away this day from the Lord: and seeing ye rebell to day against ye Lord, euen to morowe he will be wroth with all the Congregation of Israel.

Joshua 22:19 Notwithstanding if the land of your possession be vncleane, come ye ouer vnto the land of the possession of the Lord, wherein the Lordes Tabernacle dwelleth, and take possession among vs: but rebell not against the Lord, nor rebell not against vs in building you an altar, beside the altar of the Lord our God.

Joshua 22:20 Did not Achan ye sonne of Zerah trespasse grieuously in the execrable thing, and wrath fell on all the Congregation of Israel? and this man alone perished not in his wickednesse.

Joshua 22:21 Then the children of Reuben and the children of Gad, and halfe the tribe of Manasseh answered, and saide vnto the heads ouer the thousands of Israel,

Joshua 22:22 The Lord God of gods, the Lord God of gods, he knoweth, and Israel himselfe shall know: if by rebellion, or by transgression against ye Lord we haue done it, saue thou vs not this day.

Joshua 22:23 If we haue built vs an altar to returne away from the Lord, either to offer thereon burnt offering, or meate offering, or to offer peace offerings thereon, let the Lord himselfe require it:

Joshua 22:24 And if we haue not rather done it for feare of this thing, saying, In time to come your children might say vnto our children, What haue ye to doe with the Lord God of Israel?

Joshua 22:25 For the Lord hath made Iorden a border betweene vs and you, ye children of Reuben, and of Gad: therefore ye haue no part in the Lord: so shall your children make our children cease from fearing the Lord.

Joshua 22:26 Therefore we said, We will nowe go about to make vs an altar, not for burnt offering, nor for sacrifice,

Joshua 22:27 But it shall be a witnesse betweene vs and you, and betweene our generations after vs, to execute the seruice of the Lord before him in our burnt offerings, and in our sacrifices, and in our peace offerings, and that your children should not say to our children in time to come, Ye haue no part in the Lord.

Joshua 22:28 Therefore said we, If so be that they should so say to vs or to our generations in time to come, then will we answere, Beholde the facion of the altar of the Lord, which our fathers made, not for burnt offering nor for sacrifice, but it is a witnesse betweene vs and you.

Joshua 22:29 God forbid, that we should rebell against the Lord, and turne this day away from the Lord to builde an altar for burnt offering, or for meate offering, or for sacrifice, saue the altar of the Lord our God, that is before his Tabernacle.

Joshua 22:30 And when Phinehas the Priest, and the princes of the Congregation and heads ouer the thousands of Israel which were with him, heard the wordes, that the children of Reuben, and children of Gad, and the children of Manasseh spake, they were well content.

Joshua 22:31 And Phinehas the sonne of Eleazar the Priest said vnto the children of Reuben and to the children of Gad, and to the children of Manasseh, This day we perceiue, that the Lord is among vs, because ye haue not done this trespasse against the Lord: nowe ye haue deliuered the children of Israel out of the hand of the Lord.

Joshua 22:32 Then Phinehas the sonne of Eleazar the Priest with the princes returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, vnto the land of Canaan, to the children of Israel, and brought them answere.

Joshua 22:33 And the saying pleased the children of Israel: and the children of Israel blessed God, and minded not to goe against them in battell, for to destroy the land, wherein the children of Reuben, and Gad dwelt.

Joshua 22:34 Then the children of Reuben, and the children of Gad called the altar Ed: for it shall be a witnesse betweene vs, that the Lord is God.

Joshua 23:1 And a long season after that the Lord had giuen rest vnto Israel from all their enemies round about, and Ioshua was olde, and stricken in age,

Joshua 23:2 Then Ioshua called all Israel, and their Elders, and their heads, and their iudges, and their officers, and said vnto them, I am old, and stricken in age.

Joshua 23:3 Also ye haue seene all that the Lord your God hath done vnto al these nations before you, howe the Lord your God him selfe hath fought for you.

Joshua 23:4 Beholde, I haue deuided vnto you by lot these nations that remaine, to be an inheritance according to your tribes, from Iorden, with all the nations that I haue destroyed, euen vnto the great Sea Westward.

Joshua 23:5 And the Lord your God shall expell them before you, and cast them out of your sight, and ye shall possesse their land, as the Lord your God hath said vnto you.

Joshua 23:6 Be ye therefore of a valiant courage, to obserue and doe all that is written in the booke of the Lawe of Moses, that ye turne not therefrom to the right hand nor to the left,

Joshua 23:7 Neither companie with these nations: that is, with them which are left with you, neither make mention of the name of their gods, nor cause to sweare by them, neither serue them nor bowe vnto them:

Joshua 23:8 But sticke fast vnto the Lord your God, as ye haue done vnto this day.

Joshua 23:9 For ye Lord hath cast out before you great nations and mightie, and no man hath stand before your face hitherto.

Joshua 23:10 One man of you shall chase a thousand: for the Lord your God, he fighteth for you, as he hath promised you.

Joshua 23:11 Take good heede therefore vnto your selues, that ye loue the Lord your God.

Joshua 23:12 Els, if ye goe backe, and cleaue vnto the rest of these nations: that is, of them that remaine with you, and shall make marriages with them, and goe vnto them, and they to you,

Joshua 23:13 Knowe ye for certaine, that the Lord your God will cast out no more of these nations from before you: but they shall be a snare and destruction vnto you, and a whip on your sides, and thornes in your eyes, vntill ye perish out of this good land, which ye Lord your God hath giue you.

Joshua 23:14 And beholde, this day do I enter into the way of all ye world, and ye know in al your heartes and in all your soules, that nothing hath failed of all the good things which the Lord your God promised you, but all are come to passe vnto you: nothing hath failed thereof.

Joshua 23:15 Therefore as all good things are come vpon you, which the Lord your God promised you, so shall the Lord bring vpon you euery euill thing, vntill he haue destroyed you out of this good land, which ye Lord your God hath giue you.

Joshua 23:16 When ye shall transgresse the couenant of the Lord your God, which he commanded you, and shall goe and serue other gods, and bowe your selues to them, then shall the wrath of the Lord waxe hote against you, and ye shall perish quickely out of the good lande which he hath giuen you.

Joshua 24:1 And Ioshua assembled againe all the tribes of Israel to Shechem, and called the Elders of Israel, and their heades, and their iudges, and their officers, and they presented themselues before God.

Joshua 24:2 Then Ioshua said vnto all the people, Thus saith the Lord God of Israel, Your fathers dwelt beyond the flood in olde time, euen Terah the father of Abraham, and the father of Nachor, and serued other gods.

Joshua 24:3 And I tooke your father Abraham from beyond the flood, and brought him through all the land of Canaan, and multiplied his seede, and gaue him Izhak.

Joshua 24:4 And I gaue vnto Izhak, Iaakob and Esau: and I gaue vnto Esau mount Seir, to possesse it: but Iaakob and his children went downe into Egypt.

Joshua 24:5 I sent Moses also and Aaron, and I plagued Egypt: and when I had so done among them, I brought you out.

Joshua 24:6 So I brought your fathers out of Egypt, and ye came vnto the Sea, and the Egyptians pursued after your fathers with charets and horsemen vnto the red sea.

Joshua 24:7 Then they cryed vnto the Lord, and he put a darkenesse betweene you and the Egyptians, and brought the sea vpon them, and couered them: so your eyes haue seene what I haue done in Egypt also ye dwelt in the wildernesse a long season.

Joshua 24:8 After, I brought you into the land of the Amorites, which dwelt beyond Iorden, and they fought with you: but I gaue them into your hand, and ye possessed their countrey, and I destroyed them out of your sight.

Joshua 24:9 Also Balak the sonne of Zippor King of Moab arose and warred against Israel, and sent to call Balaam the sonne of Beor for to curse you,

Joshua 24:10 But I would not heare Balaam: therefore he blessed you, and I deliuered you out of his hand.

Joshua 24:11 And ye went ouer Iorden, and came vnto Iericho, and the men of Iericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hiuites and the Iebusites, and I deliuered them into your hand.

Joshua 24:12 And I sent hornets before you, which cast them out before you, euen the two kings of the Amorites, and not with thy sword, nor with thy bow.

Joshua 24:13 And I haue giuen you a land, wherein ye did not labour, and cities which ye built not, and yee dwell in them, and eate of the vineyards and oliue trees, which yee planted not.

Joshua 24:14 Nowe therefore feare the Lord, and serue him in vprightnesse and in trueth, and put away the gods, which your fathers serued beyonde the flood and in Egypt, and serue the Lord.

Joshua 24:15 And if it seeme euill vnto you to serue the Lord, choose you this day whome yee will serue, whether the gods which your fathers serued (that were beyond the flood) or the gods of the Amorites, in whose land ye dwel: but I and mine house will serue the Lord.

Joshua 24:16 Then the people answered and saide, God forbid, that we shoulde forsake the Lord, to serue other gods.

Joshua 24:17 For the Lord our God, he brought vs and our fathers out of the lande of Egypt, from the house of bondage, and he did those great miracles in our sight, and preserued vs in all the way that we went, and among all the people through whome we came.

Joshua 24:18 And the Lord did cast out before vs all the people, euen the Amorites which dwelt in the lande: therefore will we also serue the Lord, for he is our God.

Joshua 24:19 And Ioshua saide vnto the people, Ye can not serue the Lord: for he is an holie God: he is a ielous God: hee will not pardon your iniquitie nor your sinnes.

Joshua 24:20 If yee forsake the Lord and serue strange gods, then he will returne and bring euill vpon you, and consume you, after that hee hath done you good.

Joshua 24:21 And the people saide vnto Ioshua, Nay, but we will serue the Lord.

Joshua 24:22 And Ioshua saide vnto the people, Yee are witnesses against your selues, that yee haue chosen you the Lord, to serue him: and they sayd, We are witnesses.

Joshua 24:23 Then put away nowe, saide he, the strange gods which are among you, and bowe your hearts vnto the Lord God of Israel.

Joshua 24:24 And ye people saide vnto Ioshua, The Lord our God wil we serue, and his voyce wil we obey.

Joshua 24:25 So Ioshua made a couenant with the people the same day, and gaue them an ordinance and lawe in Shechem.

Joshua 24:26 And Ioshua wrote these woordes in the booke of the Lawe of God, and tooke a great stone, and pitched it there vnder an oke that was in the Sanctuarie of the Lord.

Joshua 24:27 And Ioshua saide vnto all the people, Beholde, this stone shall be a witnesse vnto vs: for it hath heard all the wordes of the Lord which he spake with vs: it shall be therefore a witnesse against you, lest yee denie your God.

Joshua 24:28 Then Ioshua let the people depart, euery man vnto his inheritance.

Joshua 24:29 And after these things Ioshua the sonne of Nun, the seruaunt of the Lord died, being an hundreth and ten yeeres olde.

Joshua 24:30 And they buried him in ye border of his inheritance in Timnath-serah, which is in mount Ephraim, on the Northside of mount Gaash.

Joshua 24:31 And Israel serued the Lord all the daies of Ioshua, and all the daies of the Elders that ouerliued Ioshua, and which had knowen all the workes of the Lord that he had done for Israel.

Joshua 24:32 And the bones of Ioseph, which the children of Israel brought out of Egypt, buried they in Shechem in a parcell of ground which Iaakob bought of the sonnes of Hamor the father of Shechem, for an hundreth pieces of siluer, and the children of Ioseph had them in their inheritance.

Joshua 24:33 Also Eleazar the sonne of Aaron died, whome they buried in the hill of Phinehas his sonne, which was giuen him in mount Ephraim.

Judges

1:1 After that Ioshua was dead, the children of Israel asked ye Lord, saying, Who shall goe vp for vs against the Canaanites, to fight first against them?

Judges 1:2 And the Lord said, Iudah shall goe vp: behold, I haue giuen the land into his hande.

Judges 1:3 And Iudah said vnto Simeon his brother, Come vp with me into my lot, that we may fight against the Canaanites: and I likewise will goe with thee into thy lot: so Simeon went with him.

Judges 1:4 Then Iudah went vp, and the Lord deliuered the Canaanites and the Perizzites into their hands, and they slew of them in Bezek ten thousand men.

Judges 1:5 And they founde Adoni-bezek in Bezek: and they fought against him, and slewe the Canaanites, and the Perizzites.

Judges 1:6 But Adoni-bezek fled, and they pursued after him, and caught him, and cut off the thumbes of his hands and of his feete.

Judges 1:7 And Adoni-bezek said, Seuentie Kings hauing the thumbes of their hands and of their feete cut off, gathered bread vnder my table: as I haue done, so God hath rewarded me. so they brought him to Ierusalem, and there he died.

Judges 1:8 (Nowe the children of Iudah had fought against Ierusalem, and had taken it and smitten it with the edge of the sworde, and had set the citie on fire.)

Judges 1:9 Afterwarde also the children of Iudah went downe to fight against the Canaanites, that dwelt in the mountaine, and towarde the South, and in the lowe countrey.

Judges 1:10 And Iudah went against the Canaanites that dwelt in Hebron, which Hebron beforetime was called Kiriath-arba: and they slewe Sheshai, and Ahiman and Talmai.

Judges 1:11 And from thence hee went to the inhabitantes of Debir, and the name of Debir in olde time was Kiriath-sepher.

Judges 1:12 And Caleb saide, He that smiteth Kiriath-sepher, and taketh it, euen to him wil I giue Achsah my daughter to wife.

Judges 1:13 And Othniel the sonne of Kenaz Calebs yonger brother tooke it, to whome hee gaue Achsah his daughter to wife.

Judges 1:14 And when shee came to him, shee mooued him to aske of her father a field, and shee lighted off her asse, and Caleb saide vnto her, What wilt thou?

Judges 1:15 And shee answered him, Giue mee a blessing: for thou hast giuen me a South countrey, giue me also springs of water: and Caleb gaue her the springs aboue and the springs beneath.

Judges 1:16 And the childre of Keni Moses father in law went vp out of the citie of the palme trees with the children of Iudah, into the wildernesse of Iudah, that lieth in the South of Arad, and went and dwelt among the people.

Judges 1:17 But Iudah went with Simeon his brother, and they slewe the Canaanites that inhabited Zephath, and vtterly destroied it, and called the name of the citie Hormah.

Judges 1:18 Also Iudah tooke Azzah with the coasts thereof, and Askelon with the coasts thereof, and Ekron with the coastes thereof.

Judges 1:19 And the Lord was with Iudah, and he possessed the mountaines: for he could not driue out the inhabitantes of the valleis, because they had charrets of yron.

Judges 1:20 And they gaue Hebron vnto Caleb, as Moses had saide, and hee expelled thence the three sonnes of Anak.

Judges 1:21 But the children of Beniamin did not cast out the Iebusites, that inhabited Ierusalem: therefore the Iebusites dwell with the children of Beniamin in Ierusalem vnto this day.

Judges 1:22 They also that were of the house of Ioseph, went vp to Beth-el, and the Lord was with them,

Judges 1:23 And the house of Ioseph caused to viewe Beth-el (and the name of the citie beforetime was Luz)

Judges 1:24 And the spies sawe a man come out of the citie, and they saide vnto him, Shewe vs, we praie thee, the way into the citie, and we will shewe thee mercie.

Judges 1:25 And when hee had shewed them the waie into the citie, they smote the citie with the edge of the sworde, but they let the man and all his housholde depart.

Judges 1:26 Then the man went into the lande of the Hittites, and built a citie, and called the name thereof Luz, which is the name thereof vnto this daie.

Judges 1:27 Neither did Manasseh destroie Bethshean with her townes, nor Taanach with her townes, nor the inhabitantes of Dor with her townes, nor the inhabitants of Ibleam with her townes, neither the inhabitants of Megiddo with her townes: but the Canaanites dwelled still in that lande.

Judges 1:28 Neuerthelesse when Israel was strong, they put the Canaanites to tribute, and expelled them not wholly.

Judges 1:29 Likewise Ephraim expelled not the Canaanites that dwelt in Gezer, but the Canaanites dwelt in Gezer among them.

Judges 1:30 Neither did Zebulun expell the inhabitants of Kitron, nor the inhabitants of Nahalol, but the Canaanites dwelt among them, and became tributaries.

Judges 1:31 Neither did Asher cast out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob,

Judges 1:32 But the Asherites dwelt among the Canaanites the inhabitantes of the lande: for they did not driue them out.

Judges 1:33 Neither did Naphtali driue out the inhabitants of Beth-shemesh, nor the inhabitants of Beth-anath, but dwelt among the Canaanites the inhabitants of the lande: neuerthelesse the inhabitantes of Beth-shemesh, and of Beth-anath became tributaries vnto them.

Judges 1:34 And the Amorites droue the children of Dan into the mountaine: so that they suffered them not to come downe to the valley.

Judges 1:35 And the Ammonites dwelt still in mount Heres in Aijalon, and in Shaalbim, and when the hand of Iosephs familie preuailed, they became tributaries:

Judges 1:36 And the coast of the Amorites was from Maaleh-akrabbim, euen from Selah and vpward.

Judges 2:1 And an Angel of the Lord came vp from Gilgal to Bochim, and sayd, I made you to go vp out of Egypt, and haue brought you vnto the land which I had sworne vnto your fathers, and sayd, I wil neuer breake my couenant with you.

Judges 2:2 Ye also shall make no couenant with the inhabitants of this land, but shall breake downe their altars: but ye haue not obeyed my voyce. Why haue ye done this?

Judges 2:3 Wherefore, I sayd also, I wil not cast them out before you, but they shalbe as thornes vnto your sides, and their gods shalbe your destruction.

Judges 2:4 And when the Angel of the Lord spake these wordes vnto all the children of Israel, the people lift vp their voyce, and wept.

Judges 2:5 Therefore they called the name of that place, Bochim, and offered sacrifices there vnto the Lord.

Judges 2:6 Now when Ioshua had sent the people away, the children of Israel went euery man into his inheritance, to possesse the land.

Judges 2:7 And the people had serued the Lord al the dayes of Ioshua, and all the dayes of the Elders that outliued Ioshua, which had seene all the great works of the Lord that he did for Israel.

Judges 2:8 But Ioshua the sonne of Nun the seruant of the Lord dyed, when he was an hundreth and ten yeeres olde:

Judges 2:9 And they buryed him in the coastes of his inheritance, in Timnath-heres in mount Ephraim, on the Northside of mount Gaash.

Judges 2:10 And so all that generation was gathered vnto their fathers, and another generation arose after them, which neither knewe the Lord, nor yet the works, which he had done for Israel.

Judges 2:11 Then the children of Israel did wickedly in the sight of the Lord, and serued Baalim,

Judges 2:12 And forsooke ye Lord God of their fathers, which brought them out of the lande of Egypt, and followed other gods, euen the gods of the people that were round about them, and bowed vnto them, and prouoked the Lord to anger.

Judges 2:13 So they forsooke the Lord, and serued Baal, and Ashtaroth.

Judges 2:14 And the wrath of the Lord was hote against Israel, and he deliuered them into the hands of spoylers, that spoyled them, and he sold them into the handes of their enemies rounde about them, so that they could no longer stande before their enemies.

Judges 2:15 Whithersoeuer they went out, the hand of the Lord was sore against them, as ye Lord had sayd, and as the Lord had sworne vnto them: so he punished them sore.

Judges 2:16 Notwithstanding, the Lord raysed vp Iudges, which deliuered them out of the hands of their oppressours.

Judges 2:17 But yet they would not obey their Iudges: for they went a whoring after other gods, and worshipped them, and turned quickly out of the way, wherein their fathers walked, obeying the commandements of the Lord: they did not so.

Judges 2:18 And when the Lord had raysed them vp Iudges, the Lord was with the Iudge, and deliuered them out of the hande of their enemies all the dayes of the Iudge (for the Lord had compassion on their gronings, because of them that oppressed them and tormented them)

Judges 2:19 Yet when the Iudge was dead, they returned, and did worse then their fathers, in following other gods to serue them and worshippe them: they ceased not from their owne inuentions, nor from their rebellious way.

Judges 2:20 Wherfore the wrath of the Lord was kindled against Israel, and he sayd, Because this people hath transgressed my couenant, which I commaded their fathers, and hath not obeyed my voyce, Judges 2:21 Therefore will I no more cast out before them any of the nations, which Ioshua left when he dyed,

Judges 2:22 That through them I may proue Israel, whether they wil keepe the way of the Lord, to walke therein, as their fathers kept it, or not.

Judges 2:23 So the Lord left those nations, and droue them not out immediatly, neither deliuered them into the hand of Ioshua.

Judges 3:1 These nowe are the nations which the Lord left, that he might proue Israel by them (euen as many of Israel as had not knowen all the warres of Canaan,

Judges 3:2 Only to make the generations of the children of Israel to know, and to teach them warre, which doutles their predecessors knew not)

Judges 3:3 Fiue princes of the Philistims, and all the Canaanites, and the Sidonians, and the Hiuites that dwelt in mount Lebanon, from mount Baal-hermon vntill one come to Hamath.

Judges 3:4 And these remayned to proue Israel by them, to wit, whether they would obey the commandements of the Lord, which he commanded their fathers by the hand of Moses.

Judges 3:5 And the children of Israel dwelt among the Canaanites, the Hittites, and the Amorites, and the Perizzites, and the Hiuites, and the Iebusites,

Judges 3:6 And they tooke their daughters to bee their wiues, and gaue their daughters to their sonnes, and serued their gods.

Judges 3:7 So the children of Israel did wickedly in the sight of the Lord, and forgate the Lord their God, and serued Baalim, and Asheroth.

Judges 3:8 Therefore the wrath of the Lord was kindled against Israel, and he solde them into the hand of Chushan rishathaim King of Aram-naharaim, and the children of Israel serued Chushan rishathaim eyght yeeres.

Judges 3:9 And when the children of Israel cryed vnto the Lord, the Lord stirred vp a sauiour to ye children of Israel, and he saued them, euen Othniel the sonne of Kenaz, Calebs yonger brother.

Judges 3:10 And the spirite of the Lord came vpon him, and he iudged Israel, and went out to warre: and the Lord deliuered Chushan rishathaim king of Aram into his hand, and his hand preuailed against Chushan rishathaim.

Judges 3:11 So the lande had rest fourtie yeeres, and Othniel the sonne of Kenaz dyed.

Judges 3:12 Then the children of Israel againe committed wickednesse in the sight of the Lord: and the Lord strengthened Eglon King of Moab against Israel, because they had committed wickednesse before the Lord.

Judges 3:13 And he gathered vnto him the children of Ammon, and Amalek, and went and smote Israel, and they possessed the citie of palme trees.

Judges 3:14 So the children of Israel serued Eglon king of Moab eighteene yeeres.

Judges 3:15 But when the children of Israel cried vnto the Lord, the Lord stirred them vp a sauiour, Ehud the sonne of Gera the sonne of Iemini, a man lame of his right hande: and the children of Israel sent a present by him vnto Eglon King of Moab.

Judges 3:16 And Ehud made him a dagger with two edges of a cubite length, and he did gird it vnder his rayment vpon his right thigh,

Judges 3:17 And he presented ye gift vnto Eglon King of Moab (and Eglon was a very fat man)

Judges 3:18 And when he had now presented the present, he sent away the people that bare ye present,

Judges 3:19 But he turned againe from the quarris, that were by Gilgal, and said, I haue a secret errand vnto thee, O King. Who said, Keepe silence: and all that stoode about him, went out from him.

Judges 3:20 Then Ehud came vnto him. (and he sate alone in a sommer parler, which he had) and Ehud said, I haue a message vnto thee from God. Then he arose out of his throne,

Judges 3:21 And Ehud put forth his left hand, and tooke the dagger from his right thigh, and thrust it into his bellie,

Judges 3:22 So that the hafte went in after the blade, and the fatte closed about the blade, so that he could not drawe the dagger out of his bellie, but the dirt came out.

Judges 3:23 Then Ehud gate him out into the porch, and shut the doores of the parler vpon him, and locked them.

Judges 3:24 And when he was gone out, his seruantes came: who seeing that the doores of the parler were locked, they sayd, Surely he doeth his easement in his sommer chamber.

Judges 3:25 And they taryed till they were ashamed: and seeing he opened not the doores of the parler, they tooke the key, and opened them, and behold, their lord was fallen dead on the earth.

Judges 3:26 So Ehud escaped (while they taried) and was passed the quarris, and escaped vnto Seirah.

Judges 3:27 And when he came home, he blew a trumpet in mount Ephraim, and the children of Israel went downe with him from the mountaine, and he went before them.

Judges 3:28 Then said he vnto them, Follow me: for the Lord hath deliuered your enemies, euen Moab into your hand. So they went downe after him, and tooke the passages of Iorden towarde Moab, and suffred not a man to passe ouer.

Judges 3:29 And they slewe of the Moabites the same time about ten thousand men, all fed men, and all were warriours, and there escaped not a man.

Judges 3:30 So Moab was subdued that daye, vnder the hand of Israel: and the land had rest fourescore yeeres.

Judges 3:31 And after him was Shamgar the sonne of Anath, which slewe of the Philistims sixe hundreth men with an oxe goade, and he also deliuered Israel.

Judges 4:1 And the children of Israel began againe to do wickedly in the sight of the Lord when Ehud was dead.

Judges 4:2 And the Lord sold them into the hande of Iabin King of Canaan, that reigned in Hazor, whose chiefe Captaine was called Sisera, which dwelt in Harosheth of the Gentiles.

Judges 4:3 Then the children of Israel cryed vnto the Lord: (for he had nine hundreth charets of yron, and twentie yeeres he had vexed the children of Israel very sore)

Judges 4:4 And at that time Deborah a Prophetesse the wife of Lapidoth iudged Israel.

Judges 4:5 And this Deborah dwelt vnder a palme tree, betweene Ramah and Beth-el in mount Ephraim, and the children of Israel came vp to her for iudgement.

Judges 4:6 Then shee sent and called Barak the sonne of Abinoam out of Kadesh of Naphtali, and sayd vnto him, Hath not the Lord God of Israel commanded, saying, Goe, and drawe towarde mount Tabor, and take with thee ten thousande men of the children of Naphtali and of the children of Zebulun?

Judges 4:7 And I wil drawe vnto thee to the riuer Kishon Sisera, the captaine of Iabins armie with his charets, and his multitude, and wil deliuer him into thine hand.

Judges 4:8 And Barak sayd vnto her, If thou wilt go with me, I will go: but if thou wilt not goe with me, I will not go.

Judges 4:9 Then shee answered, I will surely goe with thee, but this iourney that thou takest, shall not be for thine honour: for the Lord shall sell Sisera into the hand of a woman. And Deborah arose and went with Barak to Kedesh.

Judges 4:10 And Barak called Zebulun and Naphtali to Kedesh, and he went vp on his feete with ten thousand men, and Deborah went vp with him.

Judges 4:11 (Now Heber the Kenite, which was of the children of Hobab the father in lawe of Moses, was departed from the Kenites, and pitched his tent vntill the playne of Zaanaim, which is by Kedesh)

Judges 4:12 Then they shewed Sisera, that Barak the sonne of Abinoam was gone vp to mout Tabor.

Judges 4:13 And Sisera called for all his charets, euen nine hundreth charets of yron, and all the people that were with him from Harosheth of the Gentiles, vnto the riuer Kishon.

Judges 4:14 Then Deborah sayd vnto Barak, Vp: for this is the day that the Lord hath deliuered Sisera into thine hand. Is not the Lord gone out before thee? So Barak went downe from mount Tabor, and ten thousand men after him.

Judges 4:15 And the Lord destroyed Sisera and all his charets, and al his hoste with the edge of the sword before Barak, so that Sisera lighted downe off his charet, and fled away on his feete.

Judges 4:16 But Barak pursued after the charets, and after the hoste vnto Harosheth of the Gentiles: and all the hoste of Sisera fel vpon the edge of the sworde: there was not a man left.

Judges 4:17 Howbeit Sisera fled away on his feete to the tent of Iael the wife of Heber the Kenite: (for peace was betweene Iabin the king of Hazor, and betweene the house of Heber the Kenite)

Judges 4:18 And Iael went out to meete Sisera, and sayd vnto him, Turne in, my lord, turne in to me: feare not. And when he had turned in vnto her into her tent, she couered him with a mantell.

Judges 4:19 And he said vnto her, Giue me, I pray thee, a litle water to drinke: for I am thirstie. And shee opened a bottel of milke, and gaue him drinke, and couered him.

Judges 4:20 Againe he sayde vnto her, Stande in the doore of the tent, and when any man doth come and enquire of thee, saying, Is any man there? thou shalt say, Nay.

Judges 4:21 Then Iael Hebers wife tooke a nayle of the tent, and tooke an hammer in her hande, and went softly vnto him, and smote the nayle into his temples, and fastened it into the grounde, (for he was fast a sleepe and weary) and so he dyed.

Judges 4:22 And behold, as Barak pursued after Sisera, Iael came out to meete him, and sayd vnto him, Come, and I wil shewe thee the man, whome thou seekest: and when he came into her tent, behold, Sisera lay dead, and the nayle in his temples.

Judges 4:23 So God brought downe Iabin the King of Canaan that day before the children of Israel.

Judges 4:24 And the hande of the children of Israel prospered, and preuailed against Iabin the King of Canaan, vntill they had destroyed Iabin King of Canaan.

Judges 5:1 Then sang Deborah, and Barak the sonne of Abinoam the same day, saying, Judges 5:2 Praise ye the Lord for the auenging of Israel, and for the people that offred themselues willingly.

Judges 5:3 Heare, ye Kings, hearken ye princes: I, euen I will sing vnto the Lord: I will sing praise vnto the Lord God of Israel.

Judges 5:4 Lord, when thou wentest out of Seir, when thou departedst out of the field of Edom, the earth trembled, and the heauens rained, the cloudes also dropped water.

Judges 5:5 The mountaines melted before the Lord, as did that Sinai before the Lord God of Israel.

Judges 5:6 In the dayes of Shamgar the sonne of Anath, in the dayes of Iael the hie wayes were vnoccupied, and the trauelers walked through by wayes.

Judges 5:7 The townes were not inhabited: they decayed, I say, in Israel, vntill I Deborah came vp, which rose vp a mother in Israel.

Judges 5:8 They chose new gods: then was warre in the gates. Was there a shielde or speare seene among fourtie thousand of Israel?

Judges 5:9 Mine heart is set on the gouernours of Israel, and on them that are willing among the people: praise ye the Lord.

Judges 5:10 Speake ye that ride on white asses, yee that dwel by Middin, and that walke by the way.

Judges 5:11 For the noyse of the archers appaised among the drawers of water: there shall they rehearse the righteousnesse of the Lord, his righteousnesse of his townes in Israel: then did the people of the Lord goe downe to the gates.

Judges 5:12 Vp Deborah, vp, arise, and sing a song: arise Barak, and leade thy captiuitie captiue, thou sonne of Abinoam.

Judges 5:13 For they that remaine, haue dominio ouer the mightie of the people: the Lord hath giuen me dominion ouer the strong.

Judges 5:14 Of Ephraim their roote arose against Amalek: and after thee, Beniamin shall fight against thy people, O Amalek: of Machir came rulers, and of Zebulun they that handle the pen of the writer.

Judges 5:15 And the Princes of Issachar were with Deborah, and Issachar, and also Barak: he was set on his feete in the valley: for the diuisions of Reuben were great thoughts of heart.

Judges 5:16 Why abodest thou among the sheepefolds, to heare the bleatings of the flockes? for the diuisions of Reuben were great thoughts of heart.

Judges 5:17 Gilead abode beyonde Iorden: and why doeth Dan remayne in shippes? Asher sate on the sea shoare, and taryed in his decayed places.

Judges 5:18 But the people of Zebulun and Naphtali haue ieopard their liues vnto the death in the hie places of the field.

Judges 5:19 The Kings came and fought: then fought the Kings of Canaan in Taanach by the waters of Megiddo: they receiued no gaine of money.

Judges 5:20 They fought from heauen, euen the starres in their courses fought against Sisera.

Judges 5:21 The Riuer Kishon swepe them away, that ancient riuer the riuer Kishon. O my soule, thou hast marched valiantly.

Judges 5:22 Then were the horsehooues broken with the oft beating together of their mightie men.

Judges 5:23 Curse ye Meroz: (sayd the Angel of the Lord) curse the inhabitantes thereof, because they came not to helpe the Lord, to helpe the Lord against the mighty.

Judges 5:24 Iael the wife of Heber the Kenite shall be blessed aboue other women: blessed shall she be aboue women dwelling in tentes.

Judges 5:25 He asked water, and shee gaue him milke: she brought forth butter in a lordly dish.

Judges 5:26 She put her hand to the naile, and her right hand to the workemans hammer: with the hammer smote she Sisera: she smote off his head, after she had wounded, and pearsed his temples.

Judges 5:27 He bowed him downe at her feete, he fell downe, and lay still: at her feete hee bowed him downe, and fell: and when he had sunke downe, he lay there dead.

Judges 5:28 The mother of Sisera looked out at a windowe, and cryed thorowe the lattesse, Why is his charet so long a comming? why tary the wheeles of his charets?

Judges 5:29 Her wise ladies answered her, Yea. Shee answered her selfe with her owne wordes,

Judges 5:30 Haue they not gotten, and they deuide the spoyle? euery man hath a mayde or two. Sisera hath a praye of diuers coloured garmentes, a pray of sundry colours made of needle worke: of diuers colours of needle worke on both sides, for the chiefe of the spoyle.

Judges 5:31 So let all thine enemies perish, O Lord: but they that loue him, shall be as the Sunne when he riseth in his might, and the lande had rest fourtie yeres.

Judges 6:1 Afterwarde the children of Israel committed wickednesse in the sight of the Lord, and the Lord gaue them into the handes of Midian seuen yeres.

Judges 6:2 And the hand of Midian preuayled against Israel, and because of the Midianites the children of Israel made them dennes in the mountaines, and caues, and strong holdes.

Judges 6:3 When Israel had sowen, then came vp the Midianites, the Amalekites, and they of the East, and came vpon them, Judges 6:4 And camped by them, and destroyed the fruite of the earth, euen til thou come vnto Azzah, and left no foode for Israel, neither sheepe, nor oxe, nor asse.

Judges 6:5 For they went vp, and their cattel, and came with their tentes as grashoppers in multitude: so that they and their camels were without number: and they came into the land to destroy it.

Judges 6:6 So was Israel exceedingly impouerished by the Midianites: therefore the children of Israel cryed vnto the Lord.

Judges 6:7 And when the children of Israel cryed vnto the Lord because of the Midianites,

Judges 6:8 The Lord sent vnto the children of Israel a Prophet, who sayd vuto them, Thus sayth the Lord God of Israel, I haue brought you vp from Egypt, and haue brought you out of the house of bondage,

Judges 6:9 And I haue deliuered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and haue cast them out before you, and giuen you their land.

Judges 6:10 And I sayde vnto you, I am the Lord your God: feare not the gods of the Amorites in whose lande you dwell: but ye haue not obeyed my voyce.

Judges 6:11 And the Angell of the Lord came, and sate vnder the oke which was in Ophrah, that perteined vnto Ioash the father of the Ezrites, and his sonne Gideon threshed wheate by the winepresse, to hide it from the Midianites.

Judges 6:12 Then the Angel of the Lord appeared vnto him, and said vnto him, The Lord is with thee, thou valiant man.

Judges 6:13 To whome Gideon answered, Ah my Lord, if the Lord be with vs, why then is all this come vpon vs? and where be all his miracles which our fathers tolde vs of, and sayd, Did not the Lord bring vs out of Egypt? but now the Lord hath forsaken vs, and deliuered vs into the hand of the Midianites.

Judges 6:14 And the Lord looked vpon him, and sayd, Goe in this thy might, and thou shalt saue Israel out of the handes of the Midianites: haue not I sent thee?

Judges 6:15 And he answered him, Ah my Lord, whereby shall I saue Israel? beholde, my father is poore in Manasseh, and I am the least in my fathers house.

Judges 6:16 Then the Lord sayd vnto him, I wil therefore be with thee, and thou shalt smite the Midianites, as one man.

Judges 6:17 And he answered him, I pray thee, if I haue founde fauour in thy sight, then shewe me a signe, that thou talkest with me.

Judges 6:18 Depart not hence, I pray thee, vntil I come vnto thee, and bring mine offring, and lay it before thee. And he sayde, I will tary vntill thou come againe.

Judges 6:19 Then Gideon went in, and made ready a kidde, and vnleauened bread of an Ephah of floure, and put the flesh in a basket, and put the broth in a pot, and brought it out vnto him vnder the oke, and presented it.

Judges 6:20 And the Angell of God saide vnto him, Take the flesh and the vnleauened bread, and lay them vpon this stone, and powre out the broth: and he did so.

Judges 6:21 Then the Angell of the Lord put forth the ende of the staffe that he had in his hand, and touched the flesh and the vnleauened bread: and there arose vp fire out of the stone, and consumed the flesh and the vnleauened bread: so the Angel of the Lord departed out of his sight.

Judges 6:22 And when Gideon perceiued that it was an Angel of the Lord, Gideon then sayde, Alas, my Lord God: for because I haue seene an Angell of the Lord face to face, I shall die.

Judges 6:23 And the Lord said vnto him, Peace be vnto thee: feare not, thou shalt not die.

Judges 6:24 Then Gideon made an altar there vnto the Lord, and called it, Iehouah shalom: vnto this day it is in Ophrah, of the father of the Ezrites.

Judges 6:25 And the same night the Lord sayd vnto him, Take thy fathers yong bullocke, and an other bullocke of seuen yeeres olde, and destroy the altar of Baal that thy father hath, and cut downe the groue that is by it,

Judges 6:26 And build an altar vnto the Lord thy God vpon the top of this rocke, in a plaine place: and take the seconde bullocke, and offer a burnt offringe with the woode of the groue, which thou shalt cut downe.

Judges 6:27 Then Gideon tooke tenne men of his seruants, and did as ye Lord bade him: but because he feared to doe it by day for his fathers housholde, and the men of the citie, he did it by night.

Judges 6:28 And when the men of the citie arose early in the morning, beholde, the altar of Baal was broken, and the groue cut downe that was by it, and the seconde bullocke offred vpon the altar that was made.

Judges 6:29 Therefore they saide one to another, Who hath done this thing? and when they inquired and asked, they saide, Gideon the sonne of Ioash hath done this thing.

Judges 6:30 Then the men of the citie said vnto Ioash, Bring out thy sonne, that hee may dye: for he hath destroyed the altar of Baal, and hath also cut downe the groue that was by it.

Judges 6:31 And Ioash said vnto all that stood by him, Will ye pleade Baals cause? or will ye saue him? he that will contend for him, let him dye or the morning. If he be God, let him pleade for himselfe against him that hath cast downe his altar.

Judges 6:32 And in that day was Gideon called Ierubbaal, that is, Let Baal pleade for himselfe because he hath broken downe his altar.

Judges 6:33 Then all the Midianites and the Amalekites and they of ye East, were gathered together, aud went and pitched in the valley of Izreel.

Judges 6:34 But the Spirit of the Lord came vpon Gideon, and he blew a trumpet, and Abiezer was ioyned with him.

Judges 6:35 And he sent messengers thorowout al Manasseh, which also was ioyned with him, and he sent messengers vnto Asher, and to Zebulun and to Naphtali, and they came vp to meete them.

Judges 6:36 Then Gideon said vnto God, If thou wilt saue Israel by mine hand, as thou hast sayd,

Judges 6:37 Beholde, I wil put a fleece of wooll in the threshing place: if the dewe come on the fleece onely, and it be drie vpon all the earth, then shall I be sure, that thou wilt saue Israel by mine hand, as thou hast said.

Judges 6:38 And so it was: for he rose vp earely on the morow, and thrust the fleece together, and wringed the dew out of the fleece, and filled a bowle of water.

Judges 6:39 Againe, Gideon sayde vnto God, Be not angry with me, that I may speake once more: let me prooue once againe, I pray thee, with the fleece: let it now be drie onely vpon the fleece, and let dewe be vpon all the ground.

Judges 6:40 And God did so that same night: for it was drie vpon the fleece onely, and there was dewe on all the ground.

Judges 7:1 Then Ierubbaal (who is Gideon) rose vp early, and all the people that were with him, and pitched beside the well of Harod, so that the hoste of the Midianites was on the Northside of them in the valley by the hill of Moreh.

Judges 7:2 And the Lord said vnto Gideon, The people that are with thee, are too many for me to giue the Midianites into their hands, lest Israel make their vaunt against me, and say, Mine hand hath saued mee.

Judges 7:3 Now therefore proclaime in the audience of the people, and say, Who so is timerous or fearefull, let him returne, and depart earely from mount Gilead. And there returned of the people which were at mount Gilead, two and twentie thousand: so ten thousand remayned.

Judges 7:4 And the Lord said vnto Gideon, The people are yet too many: bring them downe vnto the water, and I will try them for thee there: and of whome I say vnto thee, This man shall goe with thee, the same shall go with thee: and of whomsoeuer I say vnto thee, This man shall not goe with thee, the same shall not go.

Judges 7:5 So he brought downe the people vnto the water. And the Lord sayd vnto Gideon, As many as lap the water with their tongues, as a dog lappeth, them put by themselues, and euery one that shall bow downe his knees to drinke, put apart.

Judges 7:6 And the nomber of them that lapped by putting their handes to their mouthes, were three hundreth men: but all the remnant of the people kneeled downe vpon their knees to drinke water.

Judges 7:7 Then the Lord sayde vnto Gideon, By these three hundreth men that lapped, will I saue you, and deliuer the Midianites into thine hand: and let all the other people go euery man vnto his place.

Judges 7:8 So the people tooke vitailes with them, and their trumpets: and he sent all the rest of Israel, euery man vnto his tent, and reteined the three hundreth men: and the hoste of Midian was beneath him in a valley.

Judges 7:9 And the same night the Lord sayde vnto him, Arise, get thee downe vnto the hoste: for I haue deliuered it into thine hand.

Judges 7:10 But if thou feare to go downe, then go thou, and Phurah thy seruant downe to the hoste,

Judges 7:11 And thou shalt hearken what they say, and so shall thine handes be strong to go downe vnto the hoste. Then went he downe and Phurah his seruant vnto the outside of the souldiers that were in the hoste.

Judges 7:12 And the Midianites, and the Amalekites and all they of the East, lay in the valley like grashoppers in multitude, and their camels were without nomber, as the sande which is by the sea side for multitude.

Judges 7:13 And when Gideon was come, beholde, a man tolde a dreame vnto his neighbour, and said, Behold, I dreamed a dreame, and lo, a cake of barley bread tumbled from aboue into the hoste of Midian, and came vnto a tent, and smote it that it fell, and ouerturned it, that the tent fell downe.

Judges 7:14 And his fellow answered, and sayde, This is nothing els saue the sworde of Gideon the sonne of Ioash a man of Israel: for into his hande hath God deliuered Midian and all the hoste.

Judges 7:15 When Gideon heard the dreame tolde, and the interpretation of the same, he worshipped, and returned vnto the hoste of Israel, and said, Vp: for the Lord hath deliuered into your hande the hoste of Midian.

Judges 7:16 And hee deuided the three hundreth men into three bandes, and gaue euery man a trumpet in his hande with emptie pitchers, and lampes within the pitchers.

Judges 7:17 And he sayd vnto them, Looke on me, and do likewise, when I come to the side of the hoste: euen as I do, so do you.

Judges 7:18 When I blowe with a trumpet and all that are with me, blowe ye with trumpets also on euery side of the hoste, and say, For the Lord, and for Gideon.

Judges 7:19 So Gideon and the hundreth men that were with him, came vnto the outside of the hoste, in the beginning of the middle watche, and they raised vp the watchmen, and they blew with their trumpets, and brake the pitchers that were in their handes.

Judges 7:20 And the three companies blew with trumpets and brake the pitchers, and helde the lampes in their left hands, and the trumpets in their right. handes to blowe withall: and they cryed, The sword of the Lord and of Gideon.

Judges 7:21 And they stoode, euery man in his place round about the hoste: and all the hoste ranne, and cryed, and fled.

Judges 7:22 And the three hundreth blewe with trumpets, and the Lord set euery mans sworde vpon his neighbour, and vpon all the hoste: so the hoste fled to Beth-hashittah in Zererah, and to the border of Abel-meholah, vnto Tabbath.

Judges 7:23 Then the men of Israel being gathered together out of Naphtali, and out of Asher, and out of all Manasseh, pursued after the Midianites.

Judges 7:24 And Gideon sent messengers vnto all mount Ephraim, saying, Come downe against the Midianites, and take before them the waters vnto Beth-barah, and Iorden. Then all the men of Ephraim gathered together and tooke the waters vnto Beth-barah, and Iorden.

Judges 7:25 And they tooke two princes of the Midianites, Oreb and Zeeb, and slew Oreb vpon the rocke Oreb, and slewe Zeeb at the winepresse of Zeeb, and pursued the Midianites, and brought the heads of Oreb and Zeeb to Gideon beyonde Iorden.

Judges 8:1 Then the men of Ephraim sayde vnto him, Why hast thou serued vs thus that thou calledst vs not, when thou wentest to fight with the Midianites? and they chode with him sharply.

Judges 8:2 To whom he said, What haue I now done in comparison of you? is not the gleaning of grapes of Ephraim better, then the vintage of Abiezer?

Judges 8:3 God hath deliuered into your handes the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? and when he had thus spoken, then their spirits abated toward him.

Judges 8:4 And Gideon came to Iorden to passe ouer, hee, and the three hundreth men that were with him, weary, yet pursuing them.

Judges 8:5 And he said vnto the men of Succoth, Giue, I pray you, morsels of bread vnto the people that follow me (for they be wearie) that I may follow after Zebah, and Zalmunna Kings of Midian.

Judges 8:6 And the princes of Succoth sayde, Are the handes of Zebah and Zalmunna nowe in thine hads, that we should giue bread vnto thine army?

Judges 8:7 Gideon then sayde, Therefore when the Lord hath deliuered Zebah and Zalmunna into mine hand, I will teare your flesh with thornes of the wildernes and with breers.

Judges 8:8 And he went vp thence to Penuel, and spake vnto them likewise, and the men of Penuel answered him, as the men of Succoth answered.

Judges 8:9 And he sayd also vnto the men of Penuel, When I come againe in peace, I will breake downe this towre.

Judges 8:10 Now Zebah and Zalmunna were in Karkor, and their hostes with them, about fifteene thousande, all that were left of all the hostes of them of the East: for there was slaine an hundreth and twentie thousand men, that drew swordes.

Judges 8:11 And Gideon went through them that dwelt in Tabernacles on the East side of Nobah and Iogbehah, and smote the hoste: for the hoste was carelesse.

Judges 8:12 And when Zebah and Zalmunna fled, hee followed after them, and tooke the two kings of Midian, Zebah and Zalmunna, and discomfited all the hoste.

Judges 8:13 So Gideon the sonne of Ioash returned from battel, the sunne being yet hie,

Judges 8:14 And tooke a seruant of the me of Succoth, and inquired of him: and he wrote to him the princes of Succoth and the Elders thereof, euen seuentie and seuen men.

Judges 8:15 And he came vnto the men of Succoth, and sayd, Behold Zebah and Zalmunna, by whome ye vpbrayded me, saying, Are the hands of Zebah and Zalmunna already in thine hands, that we should giue bread vnto thy weary men?

Judges 8:16 Then he tooke the Elders of the citie, and thornes of the wildernes and breers, and did teare the men of Succoth with them.

Judges 8:17 Also he brake downe the towre of Penuel, and slew the men of the citie.

Judges 8:18 Then saide he vnto Zebah and Zalmunna, What maner of men were they, whom ye slew at Tabor? and they answered, As thou art, so were they: euery one was like the children of a King.

Judges 8:19 And he said, They were my brethren, euen my mothers children: as the Lord liueth, if ye had saued their liues, I would not slay you.

Judges 8:20 Then he sayde vnto Iether his first borne sonne, Vp, and slay them: but the boy drew not his sword: for he feared, because he was yet yong.

Judges 8:21 Then Zebah and Zalmunna sayd, Rise thou, and fall vpon vs: for as the man is, so is his strength. And Gideon arose and slew Zebah and Zalmunna, and tooke away the ornamentes, that were on their camels neckes.

Judges 8:22 Then the men of Israel sayd vnto Gideon, Reigne thou ouer vs, both thou, and thy sonne, and thy sonnes sonne: for thou hast deliuered vs out of the hand of Midian.

Judges 8:23 And Gideon sayde vnto them, I will not reigne ouer you, neither shall my childe reigne ouer you, but the Lord shall reigne ouer you.

Judges 8:24 Againe Gideon sayd vnto them, I would desire a request of you, that you would giue mee euery man the earings of his pray (for they had golden earings because they were Ismaelites)

Judges 8:25 And they answered, Wee will giue them. And they spred a garment, and did cast therein euery man the earings of his pray.

Judges 8:26 And the weight of the golden earings that he required, was a thousande and seuen hundreth shekels of golde, beside collers and iewels, and purple rayment that was on the kings of Midian, and beside the cheynes that were about their camels neckes.

Judges 8:27 And Gideon made an Ephod thereof, and put it in Ophrah his citie: and all Israel went a whoring there after it, which was the destruction of Gideon and his house.

Judges 8:28 Thus was Midian brought lowe before the children of Israel, so that they lift vp their heads no more: and the countrey was in quietnes fourtie yeeres in the dayes of Gideon.

Judges 8:29 Then Ierubbaal the sonne of Ioash went, and dwelt in his owne house.

Judges 8:30 And Gideon had seuentie sonnes begotten of his body: for he had many wiues.

Judges 8:31 And his concubine that was in Shechem, bare him a sonne also, whose name he called Abimelech.

Judges 8:32 So Gideon the sonne of Ioash dyed in a good age, and was buried in the sepulchre of Ioash his father in Ophrah, of the father of ye Ezrites.

Judges 8:33 But when Gideon was dead, the children of Israel turned away and went a whoring after Baalim, and made Baal-berith their God.

Judges 8:34 And the children of Israel remembred not the Lord their God, which had deliuered the out of the hands of all their enemies on euery side.

Judges 8:35 Neither shewed they mercy on the house of Ierubbaal, or Gideon, according to al the goodnesse which he had shewed vnto Israel.

Judges 9:1 Then Abimelech the sonne of Ierubbaal went to Shechem vnto his mothers brethren, and communed with them, and with all the familie, and house of his mothers father, saying,

Judges 9:2 Say, I pray you, in the audience of all the men of Shechem, Whether is better for you, that all the sonnes of Ierubbaal, which are seuentie persons, reigne ouer you, either that one reigne ouer you? Remember also, that I am your bone, and your flesh.

Judges 9:3 Then his mothers brethren spake of him in the audience of all the men of Shechem, all these wordes: and their hearts were moued to follow Abimelech: for sayd they, He is our brother.

Judges 9:4 And they gaue him seuentie pieces of siluer out of the house of Baal-berith, wherewith Abimelech hired vayne and light fellowes which followed him.

Judges 9:5 And he went vnto his fathers house at Ophrah, and slew his brethren, the sonnes of Ierubbaal, about seuentie persons vpon one stone: yet Iotham the yongest sonne of Ierubbaal was left: for he hid himselfe.

Judges 9:6 And all the men of Shechem gathered together with all the house of Millo, and came and made Abimelech King in the playne, where the stone was erected in Shechem.

Judges 9:7 And when they told it to Iotham, he went and stoode in the top of mount Gerizim, and lift vp his voyce, and cryed, and sayd vnto them, Hearken vnto mee, you men of Shechem, that God may hearken vnto you.

Judges 9:8 The trees went foorth to anoynt a King ouer them, and sayde vnto the oliue tree, Reigne thou ouer vs.

Judges 9:9 But the oliue tree said vnto them, Should I leaue my fatnes, wherewith by me they honour God and man, and go to aduance me aboue ye trees?

Judges 9:10 Then the trees sayde to the fig tree, Come thou, and be King ouer vs.

Judges 9:11 But the fig tree answered them, Should I forsake my sweetenesse, and my good fruite, and goe to aduance me aboue the trees?

Judges 9:12 Then sayd the trees vnto the Vine, Come thou, and be king ouer vs.

Judges 9:13 But the Vine sayde vnto them, Should I leaue my wine, whereby I cheare God and man, and goe to aduance me aboue the trees?

Judges 9:14 Then said all the trees vnto the bramble, Come thou, and reigne ouer vs.

Judges 9:15 And the bramble said vnto the trees, If ye will in deede anoynt me King ouer you, come, and put your trust vnder my shadowe:

and if not, the fire shall come out of the bramble, and consume the Cedars of Lebanon.

Judges 9:16 Now therefore, if ye doe truely and vncorruptly to make Abimelech King, and if ye haue delt well with Ierubbaal and with his house, and haue done vnto him according to the deseruing of his handes,

Judges 9:17 (For my father fought for you, and aduentured his life, and deliuered you out of the handes of Midian.

Judges 9:18 And yee are risen vp against my fathers house this day, and haue slayne his children, about seuentie persons vpon one stone, and haue made Abimelech the sonne of his mayde seruant, King ouer the men of Shechem, because hee is your brother)

Judges 9:19 If ye then haue delt truely and purely with Ierubbaal, and with his house this day, then reioyce with you.

Judges 9:20 But if not, let a fire come out from Abimelech, and consume the men of Shechem and the house of Millo: also let a fire come foorth from the men of Shechem, and from the house of Millo, and consume Abimelech.

Judges 9:21 And Iotham ran away, and fled, and went to Beer, and dwelt there for feare of Abimelech his brother.

Judges 9:22 So Abimelech reigned three yeere ouer Israel.

Judges 9:23 But God sent an euil spirit betweene Abimelech, and the men of Shechem: and the men of Shechem brake their promise to Abimelech,

Judges 9:24 That the crueltie toward the seuentie sonnes of Ierubbaal and their blood might come and be laide vpon Abimelech their brother, which had slayne them, and vpon the men of Shechem, which had ayded him to kill his brethren.

Judges 9:25 So the men of Shechem set men in wayte for him in the toppes of the mountaines: who robbed all that passed that way by them: and it was tolde Abimelech.

Judges 9:26 Then Gaal the sonne of Ebed came with his brethren, and they went to Shechem: and the men of Shechem put their confidence in him.

Judges 9:27 Therefore they went out into the field, and gathered in their grapes and troade them, and made merie, and went into the house of their gods, and did eate and drinke, and cursed Abimelech.

Judges 9:28 Then Gaal the sonne of Ebed sayde, Who is Abimelech? and who is Shechem, that wee should serue him? Is he not the sonne of Ierubbaal? and Zebul is his officer? Serue rather the men of Hamor the father of Shechem: for why should we serue him?

Judges 9:29 Now would God this people were vnder mine hand: then would I put away Abimelech. And he said to Abimelech, Increase thine army, and come out.

Judges 9:30 And when Zebul the ruler of the citie heard the wordes of Gaal the sonne of Ebed, his wrath was kindled.

Judges 9:31 Therefore he sent messengers vnto Abimelech priuily, saying, Beholde, Gaal the sonne of Ebed and his brethren be come to Shechem, and beholde, they fortifie the citie against thee.

Judges 9:32 Now therefore arise by night, thou and the people that is with thee, and lye in wayte in the fielde.

Judges 9:33 And rise early in the morning as soone as the sunne is vp, and assault the citie: and when he and the people that is with him, shall come out against thee, doe to him what thou canst.

Judges 9:34 So Abimelech rose vp, and all the people that were with him by night: and they lay in wayte against Shechem in foure bandes.

Judges 9:35 Then Gaal the sonne of Ebed went out and stood in the entring of the gate of the citie: and Abimelech rose vp, and the folke that were with him, from lying in waite.

Judges 9:36 And when Gaal sawe the people, he said to Zebul, Beholde, there come people downe from the tops of the mountaines: and Zebul said vnto him, The shadowe of the mountaines seeme men vnto thee.

Judges 9:37 And Gaal spake againe, and said, See, there come folke downe by the middle of the land, and another bande commeth by the way of the plaine of Meonenim.

Judges 9:38 Then sayd Zebul vnto him, Where is now thy mouth, that said, Who is Abimelech, that we should serue him? Is not this the people that thou hast despised? Go out now, I pray thee, and fight with them.

Judges 9:39 And Gaal went out before the men of Shechem, and fought with Abimelech.

Judges 9:40 But Abimelech pursued him, and he fledde before him, and many were ouerthrowen and wounded, euen vnto the entring of the gate.

Judges 9:41 And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren that they should not dwell in Shechem.

Judges 9:42 And on the morowe, the people went out into the fielde: which was tolde Abimelech.

Judges 9:43 And he tooke the people, and deuided them into three bandes, and layde wayte in the fieldes, and looked, and beholde, the people were come out of the citie, and he rose vp against them, and smote them.

Judges 9:44 And Abimelech, and the bandes that were with him, russhed forwarde, and stoode in the entring of the gate of the citie: and the two other bandes ran vpon all the people that were in the fielde and slewe them.

Judges 9:45 And when Abimelech had fought against the citie all that day, he tooke the citie, and slewe the people that was therein, and destroyed the citie and sowed salt in it.

Judges 9:46 And when all the men of the towre of Shechem heard it, they entred into an holde of the house of the god Berith.

Judges 9:47 And it was tolde Abimelech, that all the men of the towre of Shechem were gathered together.

Judges 9:48 And Abimelech gate him vp to mounte Zalmon, hee and all the people that were with him: and Abimelech tooke axes with him, and cut downe boughes of trees, and tooke them, and bare them on his shoulder, and sayde vnto the folke that were with him, What ye haue seene me doe, make haste, and doe like me.

Judges 9:49 Then all the people also cut downe euery man his bough, and followed Abimelech, and put them to the holde, and set the holde on fire with them: so all the men of the towre of Shechem dyed also, about a thousand men and women.

Judges 9:50 Then went Abimelech to Tebez, and besieged Tebez, and tooke it.

Judges 9:51 But there was a strong towre within the citie, and thither fledde all the men and women, and all the chiefe of the citie, and shut it to them, and went vp to the toppe of the towre.

Judges 9:52 And Abimelech came vnto the towre and fought against it, and went hard vnto the doore of the towre to set it on fire.

Judges 9:53 But a certaine woman cast a piece of a milstone vpon Abimelechs head, and brake his braine pan.

Judges 9:54 Then Abimelech called hastily his page that bare his harneis, and sayde vnto him, Drawe thy sworde and slay me, that men say not of me, A woman slewe him. And his page thrust him thorowe, and he dyed.

Judges 9:55 And when the men of Israel sawe that Abimelech was dead, they departed euery man vnto his owne place.

Judges 9:56 Thus God rendred the wickednes of Abimelech, which he did vnto his father, in slaying his seuentie brethren.

Judges 9:57 Also all the wickednes of the men of Shechem did God bring vpon their heads. So vpon them came the curse of Iotham the sonne of Ierubbaal.

Judges 10:1 After Abimelech there arose to defend Israel, Tola, the sonne of Puah, the sone of Dodo, a man of Issachar, which dwelt in Shamir in mount Ephraim.

Judges 10:2 And he iudged Israel three and twentie yeere and dyed, and was buried in Shamir.

Judges 10:3 And after him arose Iair a Gileadite, and iudged Israel two and twenty yeere.

Judges 10:4 And he had thirtie sonnes that rode on thirtie assecolts, and they had thirtie cities, which are called Hauoth-Iair vnto this day, and are in the land of Gilead.

Judges 10:5 And Iair dyed, and was buried in Kamon.

Judges 10:6 And the children of Israel wrought wickednesse againe in the sight of the Lord, and serued Baalim and Ashtaroth, and the gods of Aram, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistims, and forsooke the Lord and serued not him.

Judges 10:7 Therefore the wrath of the Lord was kindled against Israel, and he solde them into the hands of the Philistims, and into the handes of the children of Ammon:

Judges 10:8 Who from that yere vexed and oppressed the children of Israel eighteene yeres, euen all the children of Israel that were beyond Iorden, in the land of the Amorites, which is in Gilead.

Judges 10:9 Moreouer, the children of Ammon went ouer Iorden to fight against Iudah, and against Beniamin, and against the house of Ephraim: so that Israel was sore tormented.

Judges 10:10 Then the children of Israel cryed vnto the Lord, saying, We haue sinned against thee, euen because we haue forsaken our owne God, and haue serued Baalim.

Judges 10:11 And the Lord sayd vnto the children of Israel, Did not I deliuer you from the Egyptians and from the Amorites, from the children of Ammon and from the Philistims?

Judges 10:12 The Zidonians also, and the Amalekites, and the Maonites did oppresse you, and ye cryed to me and I saued you out of their hands.

Judges 10:13 Yet ye haue forsaken me, and serued other gods: wherefore I will deliuer you no more.

Judges 10:14 Goe, and cry vnto the gods which ye haue chosen: let them saue you in the time of your tribulation.

Judges 10:15 And the children of Israel sayde vnto the Lord, We haue sinned: doe thou vnto vs whatsoeuer please thee: onely we pray thee to deliuer vs this day.

Judges 10:16 Then they put away the strange gods from among them and serued the Lord: and his soule was grieued for the miserie of Israel.

Judges 10:17 Then the children of Ammon gathered themselues together, and pitched in Gilead: and the children of Israel assembled themselues, and pitched in Mizpeh.

Judges 10:18 And the people and princes of Gilead said one to another, Whosoeuer will beginne the battell against the children of Ammon, the same shall be head ouer all the inhabitants of Gilead.

Judges 11:1 Then Gilead begate Iphtah, and Iphtah the Gileadite was a valiant man, but the sonne of an harlot.

Judges 11:2 And Gileads wife bare him sonnes, and when the womans children were come to age, they thrust out Iphtah, and sayd vnto him, Thou shalt not inherite in our fathers house: for thou art the sonne of a strange woman.

Judges 11:3 Then Iphtah fledde from his brethren, and dwelt in the land of Tob: and there gathered idle fellowes to Iphtah, and went out with him.

Judges 11:4 And in processe of time the children of Ammon made warre with Israel.

Judges 11:5 And when the children of Ammon fought with Israel, the Elders of Gilead went to fet Iphtah out of the land of Tob.

Judges 11:6 And they saide vnto Iphtah, Come and be our captaine, that we may fight with the children of Ammon.

Judges 11:7 Iphtah then answered the Elders of Gilead, Did not ye hate me, and expell me out of my fathers house? how then come you vnto me now in time of your tribulation?

Judges 11:8 Then the Elders of Gilead saide vnto Iphtah, Therefore we turne againe to thee now, that thou mayest goe with vs, and fight against the children of Ammon, and bee our head ouer all the inhabitants of Gilead.

Judges 11:9 And Iphtah said vnto the Elders of Gilead, If ye bring me home againe to fight against the children of Ammon, if the Lord giue them before me, shall I be your head?

Judges 11:10 And the Elders of Gilead saide to Iphtah, The Lord be witnesse betweene vs, if we doe not according to thy wordes.

Judges 11:11 Then Iphtah went with the Elders of Gilead, and the people made him head and captaine ouer them: and Iphtah rehearsed all his wordes before the Lord in Mizpeh.

Judges 11:12 Then Iphtah sent messengers vnto the king of the children of Ammon, saying, What hast thou to doe with me, that thou art come against me, to fight in my lande?

Judges 11:13 And the King of the children of Ammon answered vnto the messengers of Iphtah, Because Israel tooke my lande, when they came vp from Egypt, from Arnon vnto Iabbok, and vnto Iorden: now therefore restore those lands quietly.

Judges 11:14 Yet Iphtah sent messengers againe vnto the King of the children of Ammon,

Judges 11:15 And said vnto him, Thus saith Iphtah, Israel tooke not the lande of Moab, nor the lande of the children of Ammon.

Judges 11:16 But when Israel came vp from Egypt, and walked through the wildernesse vnto the redde Sea, then they came to Kadesh.

Judges 11:17 And Israel sent messengers vnto the king of Edom, saying, Let me, I pray thee, goe thorowe thy lande: but the King of Edom woulde not consent: and also they sent vnto the King of Moab, but he would not: therefore Israel abode in Kadesh.

Judges 11:18 Then they went through the wildernesse, and compassed the lande of Edom, and the lande of Moab, and came by the Eastside of the lande of Moab, and pitched on the other side of Arnon, and came not within the coast of Moab: for Arnon was the border of Moab.

Judges 11:19 Also Israel sent messengers vnto Sihon, King of the Amorites, the King of Heshbon, and Israel said vnto him, Let vs passe, we pray thee, by thy lande vnto our place.

Judges 11:20 But Sihon consented not to Israel, that he shoulde goe through his coast: but Sihon gathered all his people together, and pitched in Iahaz, and fought with Israel.

Judges 11:21 And the Lord God of Israel gaue Sihon and all his folke into the handes of Israel, and they smote them: so Israel possessed all the lande of the Amorites, the inhabitants of that countrey:

Judges 11:22 And they possessed all the coast of the Amorites, from Arnon vnto Iabbok, and from the wildernesse euen vnto Iorden.

Judges 11:23 Nowe therefore the Lord God of Israel hath cast out the Amorites before his people Israel, and shouldest thou possesse it?

Judges 11:24 Wouldest not thou possesse that which Chemosh thy god giueth thee to possesse? So whomesoeuer the Lord our God driueth out before vs, them will we possesse.

Judges 11:25 And art thou nowe farre better then Balak the sonne of Zippor King of Moab? did he not striue with Israel and fight against them,

Judges 11:26 When Israel dwelt in Heshbon and in her townes, and in Aroer and in her townes, and in all the cities that are by the coastes of Arnon, three hundreth yeeres? why did ye not then recouer them in that space?

Judges 11:27 Wherefore, I haue not offended thee: but thou doest me wrong to warre against me. The Lord the Iudge be iudge this day betweene the children of Israel, and the children of Ammon.

Judges 11:28 Howbeit the King of the children of Ammon hearkened not vnto the wordes of Iphtah, which he had sent him.

Judges 11:29 Then the Spirite of the Lord came vpon Iphtah, and he passed ouer to Gilead and to Manasseh, and came to Mizpeh in Gilead, and from Mizpeh in Gilead he went vnto the children of Ammon.

Judges 11:30 And Iphtah vowed a vowe vnto the Lord, and said, If thou shalt deliuer the children of Ammon into mine handes,

Judges 11:31 Then that thing that commeth out of the doores of mine house to meete me, when I come home in peace from the children of Ammon, shall be the Lordes, and I will offer it for a burnt offering.

Judges 11:32 And so Iphtah went vnto the children of Ammon to fight against them, and the Lord deliuered them into his handes.

Judges 11:33 And he smote them from Aroer euen till thou come to Minnith, twentie cities, and so foorth to Abel of the vineyardes, with an exceeding great slaughter. Thus the children of Ammon were humbled before the children of Israel.

Judges 11:34 Nowe when Iphtah came to Mizpeh vnto his house, beholde, his daughter came out to meete him with timbrels and daunces, which was his onely childe: he had none other sonne, nor daughter.

Judges 11:35 And when hee sawe her, hee rent his clothes, and saide, Alas my daughter, thou hast brought me lowe, and art of them that trouble me: for I haue opened my mouth vnto the Lord, and can not goe backe.

Judges 11:36 And she said vnto him, My father, if thou hast opened thy mouth vnto the Lord, doe with me as thou hast promised, seeing that the Lord hath auenged thee of thine enemies the children of Ammon.

Judges 11:37 Also she saide vnto her father, Doe thus much for me: suffer me two moneths, that I may goe to the mountaines, and bewaile my virginitie, I and my fellowes.

Judges 11:38 And he sayde, Goe: and he sent her away two moneths: so she went with her companions, and lamented her virginitie vpon the moutaines.

Judges 11:39 And after the ende of two moneths, she turned againe vnto her father, who did with her according to his vowe which he had vowed, and she had knowen no man. and it was a custome in Israel:

Judges 11:40 The daughters of Israel went yere by yere to lament the daughter of Iphtah the Gileadite, foure dayes in a yeere.

Judges 12:1 And the me of Ephraim gathered themselues together, and went Northwarde, and saide vnto Iphtah, Wherefore wentest thou to fight against the children of Ammon, and diddest not call vs to goe with thee? we will therefore burne thine house vpon thee with fire.

Judges 12:2 And Iphtah said vnto them, I and my people were at great strife with the children of Ammon, and when I called you, ye deliuered me not out of their handes.

Judges 12:3 So when I sawe that ye deliuered me not, I put my life in mine hands, and went vpon the children of Ammon: so the Lord deliuered them into mine handes. Wherefore then are ye come vpon me nowe to fight against me?

Judges 12:4 Then Iphtah gathered all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites are runnagates of Ephraim among the Ephraimites, and among the Manassites.

Judges 12:5 Also the Gileadites tooke the passages of Iorden before the Ephraimites, and when the Ephraimites that were escaped, saide, Let me passe, then the men of Gilead said vnto him, Art thou an Ephraimite? If he said, Nay,

Judges 12:6 Then said they vnto him, Say nowe Shibboleth: and he said, Sibboleth: for he could not so pronounce: then they tooke him, and slewe him at the passages of Iorden: and there fel at that time of the Ephraimites two and fourtie thousand.

Judges 12:7 And Iphtah iudged Israel sixe yeere: then dyed Iphtah the Gileadite, and was buryed in one of the cities of Gilead.

Judges 12:8 After him Ibzan of Beth-lehem iudged Israel,

Judges 12:9 Who had thirtie sonnes and thirtie daughters, which he sent out, and tooke in thirtie daughters from abroade for his sonnes. and he iudged Israel seuen yeere.

Judges 12:10 Then Ibzan died, and was buryed at Bethlehem.

Judges 12:11 And after him iudged Israel Elon, a Zebulonite, and he iudged Israel tenne yeere.

Judges 12:12 Then Elon the Zebulonite dyed, and was buryed in Aijalon in the countrey of Zebulun.

Judges 12:13 And after him Abdon the sonne of Hillel the Pirathonite iudged Israel.

Judges 12:14 And he had fourty sonnes and thirtie nephewes that rode on seuentie assecoltes: and he iudged Israel eight yeeres.

Judges 12:15 Then dyed Abdon the sonne of Hillel the Pirathonite, and was buryed in Pirathon, in ye lande of Ephraim, in the Mount of the Amalekites.

Judges 13:1 Bvt the children of Israel continued to commit wickednesse in the sight of the Lord, and the Lord deliuerd them into the handes of the Philistims fourtie yeere.

Judges 13:2 Then there was a man in Zorah of the familie of the Danites, named Manoah, whose wife was baren, and bare not.

Judges 13:3 And the Angel of the Lord appeared vnto the woman, and said vnto her, Beholde nowe, thou art baren, and bearest not: but thou shalt conceiue, and beare a sonne.

Judges 13:4 And nowe therefore beware that thou drinke no wine, nor strong drinke, neither eate any vncleane thing.

Judges 13:5 For loe, thou shalt conceiue and beare a sonne, and no rasor shall come on his head: for the childe shall be a Nazarite vnto God from his birth: and he shall begin to saue Israel out of the handes of the Philistims.

Judges 13:6 Then the wife came, and tolde her husband, saying, A man of God came vnto me, and the facion of him was like the facion of the Angel of God exceeding feareful, but I asked him not whence he was, neither told he me his name,

Judges 13:7 But he saide vnto me, Beholde, thou shalt conceiue, and beare a sonne, and nowe thou shalt drinke no wine, nor strong drinke, neither eate any vncleane thing: for the childe shalbe a Nazarite to God from his birth to the day of his death.

Judges 13:8 Then Manoah prayed to the Lord and saide, I pray thee, my Lord, Let the man of God, whome thou sentest, come againe nowe vnto vs, and teach vs what we shall doe vnto the child when he is borne.

Judges 13:9 And God heard the voyce of Manoah, and the Angel of God came againe vnto the wife, as she sate in the fielde, but Manoah her husband was not with her.

Judges 13:10 And the wife made haste and ranne, and shewed her husband and sayde vnto him, Behold, the man hath appeared vnto me, that came vnto me to day.

Judges 13:11 And Manoah arose and went after his wife, and came to the man, and saide vnto him, Art thou the man that spakest vnto the woman? and he said, Yea.

Judges 13:12 Then Manoah sayde, Nowe let thy saying come to passe: but howe shall we order the childe and doe vnto him?

Judges 13:13 And the Angell of the Lord saide vnto Manoah, The woman must beware of all that I said vnto her.

Judges 13:14 She may eate of nothing that commeth of the vinetree: she shall not drinke wine nor strong drinke, nor eate any vncleane thing: let her obserue all that I haue commanded her.

Judges 13:15 Manoah then said vnto the Angell of the Lord, I pray thee, let vs reteine thee, vntill we haue made readie a kid for thee.

Judges 13:16 And the Angel of the Lord said vnto Manoah, Though thou make me abide, I will not eate of thy bread, and if thou wilt make a burnt offring, offer it vnto the Lord: for Manoah knewe not that it was an Angel of the Lord.

Judges 13:17 Againe Manoah said vnto the Angell of the Lord, What is thy name, that when thy saying is come to passe, we may honour thee?

Judges 13:18 And the Angell of the Lord saide vnto him, Why askest thou thus after my name, which is secret?

Judges 13:19 Then Manoah tooke a kid with a meate offering, and offered it vpon a stone vnto the Lord: and the Angell did wonderously, whiles Manoah and his wife looked on.

Judges 13:20 For when the flame came vp toward heauen from the altar, the Angel of the Lord ascended vp in the flame of the altar, and Manoah and his wife behelde it, and fell on their faces vnto the grounde.

Judges 13:21 (So the Angel of the Lord did no more appeare vnto Manoah and his wife.) Then Manoah knewe that it was an Angel of the Lord.

Judges 13:22 And Manoah said vnto his wife, We shall surely dye, because we haue seene God.

Judges 13:23 But his wife saide vnto him, If the Lord woulde kill vs, he woulde not haue receiued a burnt offring, and a meate offring of our hands, neither would he haue shewed vs all these things, nor would now haue tolde vs any such.

Judges 13:24 And the wife bare a sonne, and called his name Samson: and the childe grewe, and the Lord blessed him.

Judges 13:25 And the Spirite of the Lord beganne to strengthen him in the host of Dan, betweene Zorah, and Eshtaol.

Judges 14:1 Nowe Samson went downe to Timnath, and saw a woman in Timnath of the daughters of the Philistims,

Judges 14:2 And he came vp and told his father and his mother and saide, I haue seene a woman in Timnath of the daughters of the Philistims: now therfore giue me her to wife.

Judges 14:3 Then his father and his mother sayde vnto him, Is there neuer a wife among the daughters of thy brethren, and among all my people, that thou must go to take a wife of the vncircumcised Philistims? And Samson sayd vnto his father, Giue mee her, for she pleaseth me well.

Judges 14:4 But his father and his mother knewe not that it came of the Lord, that he should seeke an occasion against the Philistims: for at that time the Philistims reigned ouer Israel.

Judges 14:5 Then went Samson and his father and his mother downe to Timnath, and came to ye vineyardes at Timnath: and beholde, a young Lyon roared vpon him.

Judges 14:6 And the Spirit of the Lord came vpon him, and he tare him, as one should haue rent a kid, and had nothing in his hand, neither told he his father nor his mother what he had done.

Judges 14:7 And he went down, and talked with the woman which was beautifull in the eyes of Samson.

Judges 14:8 And within a fewe dayes, when he returned to receiue her, he went aside to see the karkeis of the Lion: and behold, there was a swarme of bees, and hony in the body of the Lyon.

Judges 14:9 And he tooke therof in his handes, and went eating, and came to his father and to his mother, and gaue vnto them, and they did eate: but hee told not them, that he had taken the hony out of the body of the lyon.

Judges 14:10 So his father went down vnto the woman, and Samson made there a feast: for so vsed the yong men to doe.

Judges 14:11 And when they sawe him, they brought thirtie companions to be with him.

Judges 14:12 Then Samson sayd vnto them, I will nowe put forth a riddle vnto you: and if you can declare it me within seuen dayes of the feast, and finde it out, I will giue you thirty sheetes, and thirtie change of garments.

Judges 14:13 But if you cannot declare it mee, then shall yee giue mee thirty sheetes and thirtie change of garments. And they answered him, Put forth thy riddle, that we may heare it.

Judges 14:14 And he sayd vnto them, Out of the eater came meate, and out of the strong came sweetenesse: and they could not in three dayes expound the riddle.

Judges 14:15 And when the seuenth day was come, they said vnto Samsons wife, Entise thine husband, that he may declare vs the riddle, lest wee burne thee and thy fathers house with fire. Haue ye called vs, to possesse vs? is it not so?

Judges 14:16 And Samsons wife wept before him, and said, Surely thou hatest mee and louest mee not: for thou hast put forth a riddle vnto the children of my people, and hast not told it mee. And hee sayd vnto her, Beholde, I haue not told it my father, nor my mother, and shall I tell it thee?

Judges 14:17 Then Samsons wife wept before him seuen dayes, while their feast lasted: and when the seuenth day came he tolde her, because she was importunate vpon him: so she told the riddle to the children of her people.

Judges 14:18 And the men of ye citie sayde vnto him the seuenth day before the Sunne went downe, What is sweeter then honie? and what is stronger then a lyon? Then sayd hee vnto them, If yee had not plowed with my heiffer, yee had not found out my riddle.

Judges 14:19 And the Spirite of the Lord came vpon him, and he went downe to Ashkelon, and slew thirtie men of them and spoyled them, and gaue chaunge of garments vnto them, which expounded the riddle: and his wrath was kindled, and he went vp to his fathers house.

Judges 14:20 Then Samsons wife was giuen to his companion, whom he had vsed as his friend.

Judges 15:1 But within a while after, in the time of wheate haruest, Samson visited his wife with a kid, saying, I wil go in to my wife into the chamber: but her father would not suffer him to goe in.

Judges 15:2 And her father sayde, I thought that thou hadst hated her: therefore gaue I her to thy companion. Is not her yonger sister fayrer then shee? take her, I pray thee, in stead of the other.

Judges 15:3 Then Samson saide vnto them, Nowe am I more blamelesse then the Philistims: therefore will I doe them displeasure.

Judges 15:4 And Samson went out, and tooke three hundreth foxes, and tooke firebrands, and turned them taile to taile, and put a firebrand in ye middes betweene two tailes.

Judges 15:5 And when he had set the brandes on fire, he sent them out into the standing corne of the Philistims, and burnt vp both the rickes and the standing corne with the vineyardes and oliues.

Judges 15:6 Then the Philistims sayde, Who hath done this? And they answered, Samson the sonne in law of the Timnite, because hee had taken his wife, and giuen her to his companion. Then the Philistims came vp and burnt her and her father with fire.

Judges 15:7 And Samson saide vnto them, Though yee haue done this, yet wil I be auenged of you, and then I wil cease.

Judges 15:8 So hee smote them hippe and thigh with a mightie plague: then hee went and dwelt in the top of the rocke Etam.

Judges 15:9 Then the Philistims came vp, and pitched in Iudah, and were spred abroad in Lehi.

Judges 15:10 And the men of Iudah sayde, Why are yee come vp vnto vs? And they answered, To binde Samson are we come vp, and to do to him as hee hath done to vs.

Judges 15:11 Then three thousande men of Iudah went to the top of the rocke Etam, and sayde to Samson, Knowest thou not that the Philistims are rulers ouer vs? Wherefore then hast thou done thus vnto vs? And he answered them, As they did vnto me, so haue I done vnto them.

Judges 15:12 Againe they sayd vnto him, Wee are come to binde thee, and to deliuer thee into the hande of the Philistims. And Samson sayde vnto them, Sweare vnto me, that yee will not fall vpon me your selues.

Judges 15:13 And they answered him, saying, No, but we will bynde thee and deliuer thee vnto their hande, but we will not kill thee. And they bound him with two newe cordes, and brought him from the rocke.

Judges 15:14 When hee came to Lehi, the Philistims shouted against him, and the Spirite of the Lord came vpon him, and the cordes that were vpon his armes, became as flaxe that was burnt with fire: for the bandes loosed from his handes.

Judges 15:15 And he found a new iawebone of an asse, and put forth his hand, and caught it, and slewe a thousand men therewith.

Judges 15:16 Then Samson sayd, With the iaw of an asse are heapes vpon heapes: with the iawe of an asse haue I slaine a thousand men.

Judges 15:17 And when he had left speaking, hee cast away the iawebone out of his hande, and called that place, Ramath-Lehi.

Judges 15:18 And he was sore a thirst, and called on the Lord, and sayde, Thou hast giuen this great deliuerance into the hand of thy seruaunt: and nowe shall I dye for thirst, and fall into the handes of the vncircumcised?

Judges 15:19 Then God brake the cheeke tooth, that was in the iawe, and water came thereout: and when he had drunke, his Spirit came againe, and he was reuiued: wherefore the name therof is called, Enhakkore, which is in Lehi vnto this day.

Judges 15:20 And hee iudged Israel in the dayes of the Philistims twentie yeeres.

Judges 16:1 Then went Samson to Azzah, and sawe there an harlot, and went in vnto her.

Judges 16:2 And it was tolde to the Azzahites, Samson is come hither. And they went about, and laied wayte for him all night in the gate of the citie, and were quiet all the nyght, saying, Abide till the morning earely, and we shall kill him.

Judges 16:3 And Samson slept till midnight, and arose at midnight, and tooke the doores of the gates of the citie, and the two postes and lift them away with the barres, and put them vpon his shoulders, and caried them vp to the top of the mountaine that is before Hebron.

Judges 16:4 And after this hee loued a woman by the riuer of Sorek, whose name was Delilah:

Judges 16:5 Vnto whome came the princes of the Philistims, and said vnto her, Entise him, and see wherein his great strength lieth, and by what meane we may ouercome him, that we may binde him, and punish him, and euery one of vs shall giue thee eleuen hundreth shekels of siluer.

Judges 16:6 And Delilah saide to Samson, Tell mee, I pray thee, wherein thy great strength lieth, and wherewith thou mightest bee bound, to doe thee hurt.

Judges 16:7 Samson then answered vnto her, If they binde mee with seuen greene cordes, that were neuer dryed, then shall I bee weake, and be as an other man.

Judges 16:8 And the princes of the Philistims brought her seuen greene cordes that were not dry, and she bound him therewith.

Judges 16:9 (And she had men lying in wayte with her in the chamber) Then she said vnto him, The Philistims be vpon thee, Samson. And hee brake the cordes, as a threede of towe is broken, when it feeleth fire: so his strength was not knowen.

Judges 16:10 After Delilah saide vnto Samson, See, thou hast mocked mee and tolde mee lies. I pray thee nowe, tell me wherewith thou mightest be bound.

Judges 16:11 Then he answered her, If they binde mee with newe ropes that neuer were occupied, then shall I be weake, and be as an other man.

Judges 16:12 Delilah therefore tooke newe ropes, and bounde him therewith, and saide vnto him, The Philistims be vpon thee, Samson: (and men lay in wayte in the chamber) and hee brake them from his armes, as a threede.

Judges 16:13 Afterward Delilah said to Samson, Hitherto thou hast beguiled mee, and tolde me lies: tell me how thou mightest be bounde. And he sayde vnto her, If thou plattedst seuen lockes of mine head with the threedes of the woufe.

Judges 16:14 And she fastened it with a pinne, and saide vnto him, The Philistims be vpon thee, Samson. And he awoke out of his sleepe, and went away with the pinne of the webbe and the woufe.

Judges 16:15 Againe shee sayde vnto him, Howe canst thou say, I loue thee, when thine heart is not with me? thou hast mocked mee these three times, and hast not tolde me wherein thy great strength lieth.

Judges 16:16 And because shee was importunate vpon him with her wordes continually, and vexed him, his soule was pained vnto the death.

Judges 16:17 Therefore he tolde her all his heart, and said vnto her, There neuer came rasor vpon mine head: for I am a Nazarite vnto God from my mothers wombe: therefore if I bee shauen, my strength will goe from me, and I shalbe weake, and be like all other men.

Judges 16:18 And when Delilah sawe that he had tolde her all his heart, she sent, and called for the Princes of ye Philistims, saying, Come vp once againe: for he hath shewed mee all his heart. Then the Princes of the Philistims came vp vnto her, and brought the money in their handes.

Judges 16:19 And she made him sleepe vpon her knees, and she called a man, and made him to shaue off the seuen lockes of his head, and shee began to vexe him, and his strength was gone from him.

Judges 16:20 Then she said, The Philistims be vpon thee, Samson. And hee awoke out of his sleepe, and thought, I will go out now as at other times, and shake my selfe, but he knewe not that the Lord was departed from him.

Judges 16:21 Therefore the Philistims tooke him, and put out his eyes, and brought him downe to Azzah, and bounde him with fetters: and hee did grinde in the prison house.

Judges 16:22 And the heare of his head began to growe againe after that it was shauen.

Judges 16:23 Then the Princes of the Philistims gathered them together for to offer a great sacrifice vnto Dagon their god, and to reioyce: for they said, Our god hath deliuered Samson our enemie into our handes.

Judges 16:24 Also when the people saw him, they praysed their god: for they sayde, Our god hath deliuered into our hands our enemie and destroyer of our countrey, which hath slayne many of vs.

Judges 16:25 And when their heartes were merie, they said, Call Samson, that he may make vs pastime. So they called Samson out of the prison house, and he was a laughing stocke vnto them, and they set him betweene the pillars.

Judges 16:26 Then Samson saide vnto the seruant that led him by the hande, Lead me, that I may touch the pillars that the house standeth vpon, and that I may leane to them.

Judges 16:27 (Nowe the house was full of men and women, and there were all the princes of the Philistims: also vpon the roofe were about three thousande men and women that behelde while Samson played)

Judges 16:28 Then Samson called vnto the Lord, and sayde, O Lord God, I pray thee, thinke vpon me: O God, I beseech thee, strengthen me at this time onely, that I may be at once auenged of the Philistims for my two eyes.

Judges 16:29 And Samson layd hold on the two middle pillars whereupon the house stood, and on which it was borne vp: on the one with his right hand, and on the other with his left.

Judges 16:30 Then Samson saide, Let me lose my life with the Philistims: and he bowed him with all his might, and the house fell vpon the princes, and vpon all the people that were therein. so the dead which he slewe at his death were more then they which he had slaine in his life.

Judges 16:31 Then his brethren, and all the house of his father came downe and tooke him, and brought him vp and buryed him betweene Zorah and Eshtaol, in the sepulchre of Manoah his father: nowe he had iudged Israel twenty yeeres.

Judges 17:1 There was a man of mount Ephraim, whose name was Michah,

Judges 17:2 And he saide vnto his mother, The eleuen hundreth shekels of siluer that were taken from thee, for the which thou cursedst, and spakedst it, euen in mine hearing, beholde, the siluer is with me, I tooke it. Then his mother saide, Blessed be my sonne of the Lord.

Judges 17:3 And when he had restored the eleuen hundreth shekels of siluer to his mother, his mother sayd, I had dedicate the siluer to the Lord of mine hand for my sonne, to make a grauen and molten image. Now therfore I will giue it thee again.

Judges 17:4 And when he had restored the money vnto his mother, his mother tooke two hundreth shekels of siluer, and gaue them to the founder, which made thereof a grauen and molten image, and it was in the house of Michah.

Judges 17:5 And this man Michah had an house of gods, and made an Ephod, and Teraphim, and cosecrated one of his sonnes, who was his Priest.

Judges 17:6 In those dayes there was no King in Israel, but euery man did that which was good in his owne eyes.

Judges 17:7 There was also a yong man out of Bethlehem Iudah, of the familie of Iudah: who was a Leuite, and soiourned there.

Judges 17:8 And the man departed out of the citie, euen out of Beth-lehem Iudah, to dwell where he coulde finde a place: and as he iourneyed, he came to mount Ephraim to the house of Michah

Judges 17:9 And Michah saide vnto him, Whence comest thou? And the Leuite answered him, I come from Beth-lehem Iudah, and goe to dwell where I may finde a place.

Judges 17:10 Then Michah said vnto him, Dwell with me, and be vnto me a father and a Priest, and I will giue thee ten shekels of siluer by yeere, and a sute of apparell, and thy meate and drinke. So the Leuite went in.

Judges 17:11 And the Leuite was content to dwel with the man, and the yong man was vnto him as one of his owne sonnes.

Judges 17:12 And Michah consecrated the Leuite, and the yong man was his Priest, and was in the house of Michah.

Judges 17:13 Then said Michah, Nowe I know that the Lord will be good vnto me, seeing I haue a Leuite to my Priest.

Judges 18:1 In those dayes there was no King in Israel, and at the same time the tribe of Dan sought them an inheritance to dwell in: for vnto that time all their inheritance had not fallen vnto them among the tribes of Israel.

Judges 18:2 Therefore the children of Dan sent of their familie, fiue men out of their coastes, euen men expert in warre, out of Zorah and Eshtaol, to viewe the lande and search it out, and saide vnto them, Goe, and search out the lande. Then they came to mount Ephraim to the house of Michah and lodged there.

Judges 18:3 When they were in the house of Michah, they knewe the voyce of the yong man the Leuite: and being turned in thither, they saide vnto him, Who brought thee hither? or what makest thou in this place? and what hast thou to doe here?

Judges 18:4 And he answered them, Thus and thus dealeth Michah with me, and hath hired me, and I am his Priest.

Judges 18:5 Againe they said vnto him, Aske counsell nowe of God, that we may knowe whether the way which we goe, shalbe prosperous.

Judges 18:6 And the Priest sayde vnto them, Goe in peace: for the Lord guideth your way which ye goe.

Judges 18:7 Then the fiue men departed and came to Laish, and sawe the people that were therein, which dwelt carelesse, after the maner of the Zidonians, quiet and sure, because no man made any trouble in the lande, or vsurped any dominion: also they were farre from the Zidonians, and had no businesse with other men.

Judges 18:8 So they came againe vnto their brethren to Zorah and Eshtaol: and their brethren saide vnto them, What haue ye done?

Judges 18:9 And they answered, Arise, that we may goe vp against them: for we haue seene the lande, and surely it is very good, and doe ye sit stil? be not slouthfull to goe and enter to possesse the lande:

Judges 18:10 (If ye will goe, ye shall come vnto a carelesse people, and the countrey is large) for God hath giuen it into your hande. It is a place which doeth lacke nothing that is in the worlde.

Judges 18:11 Then there departed thence of the familie of the Danites, from Zorah and from Eshtaol, sixe hundreth men appointed with instruments of warre.

Judges 18:12 And they went vp, and pitched in Kiriath-iearim in Iudah: wherefore they called that place, Mahaneh-Dan vnto this day: and it is behinde Kiriath-iearim.

Judges 18:13 And they went thence vnto mount Ephraim, and came to the house of Michah.

Judges 18:14 Then answered the fiue men, that went to spie out the countrey of Laish, and said vnto their brethren, Knowe ye not, that there is in these houses an Ephod, and Teraphim, and a grauen and a molten image? Nowe therefore consider what ye haue to doe.

Judges 18:15 And they turned thitherward and came to the house of the yong man the Leuite, euen vnto the house of Michah, and saluted him peaceably.

Judges 18:16 And the six hundreth men appointed with their weapons of warre, which were of the children of Dan, stoode by the entring of the gate.

Judges 18:17 Then the fiue men that went to spie out the land, went in thither, and tooke the grauen image and the Ephod, and the

Teraphim, and the molten image: and the Priest stoode in the entring of the gate with the sixe hundreth men, that were appointed with weapons of warre,

Judges 18:18 And the other went into Michahs house and fet the grauen image, the Ephod, and the Teraphim, and the molten image. Then saide the Priest vnto them, What doe ye?

Judges 18:19 And they answered him, Holde thy peace: lay thine hande vpon thy mouth, and come with vs to be our father and Priest. Whether is it better that thou shouldest be a Priest vnto ye house of one man, or that thou shouldest be a Priest vnto a tribe and to a familie in Israel?

Judges 18:20 And the Priestes heart was glad, and hee tooke the Ephod and the Teraphim, and the grauen image, and went among the people.

Judges 18:21 And they turned and departed, and put the children, and the cattell, and the substance before them.

Judges 18:22 When they were farre off from the house of Michah, the men that were in the houses neere to Michahs house, gathered together, and pursued after the children of Dan,

Judges 18:23 And cryed vnto the children of Dan: who turned their faces, and said vnto Michah, What ayleth thee, that thou makest an outcrie?

Judges 18:24 And hee saide, Yee haue taken away my gods, which I made, and the Priest, and go your wayes: and what haue I more? howe then say ye vnto me, what ayleth thee?

Judges 18:25 And the children of Dan sayde vnto him, Let not thy voyce be heard among vs, least angrie fellowes runne vpon thee, and thou lose thy life with the liues of thine housholde.

Judges 18:26 So the children of Dan went their wayes: and when Michah saw that they were too strong for him, hee turned, and went backe vnto his house.

Judges 18:27 And they tooke the things which Michah had made, and the Priest which he had, and came vnto Laish, vnto a quiet people and without mistrust, and smote them with the edge of the sworde, and burnt the citie with fire:

Judges 18:28 And there was none to helpe, because Laish was farre from Zidon, and they had no businesse with other men: also it was in the valley that lyeth by Beth-rehob. After, they built the citie, and dwelt therein,

Judges 18:29 And called the name of the citie Dan, after the name of Dan their father which was borne vnto Israel: howbeit the name of the city was Laish at the beginning.

Judges 18:30 Then the children of Dan set them vp the grauen image: and Ionathan the sonne of Gershom, the sonne of Manasseh and his sonnes were the Priestes in the tribe of the Danites vntil the day of the captiuitie of the lande.

Judges 18:31 So they set them vp the grauen image, which Michah had made, all the while the house of God was in Shiloh.

Judges 19:1 Also in those dayes, when there was no king in Israel, a certaine Leuite dwelt on the side of mount Ephraim, and tooke to wife a concubine out of Beth-lehem Iudah,

Judges 19:2 And his concubine played ye whore there, and went away from him vnto her fathers house to Beth-lehem Iudah, and there continued the space of foure moneths.

Judges 19:3 And her husband arose and went after her, to speake friendly vnto her, and to bring her againe: he had also his seruant with him, and a couple of asses: and she brought him vnto her fathers house, and when the yong womans father sawe him, he reioyced of his comming.

Judges 19:4 And his father in lawe, the yong womans father reteined him: and he abode with him three dayes: so they did eate and drinke, and lodged there.

Judges 19:5 And when the fourth day came, they arose earely in the morning, and he prepared to depart: then the yong womans father said vnto his sonne in lawe, Comfort thine heart with a morsel of bread, and then go your way.

Judges 19:6 So they sate downe, and did eate and drinke both of them together. And the yong womans father said vnto the man, Be content, I pray thee, and tary all night, and let thine heart be merie.

Judges 19:7 And when the man rose vp to depart, his father in lawe was earnest: therefore he returned, and lodged there.

Judges 19:8 And he arose vp earely the fifth day to depart, and the yong womans father saide, Comfort thine heart, I pray thee: and they taryed vntill after midday, and they both did eate.

Judges 19:9 Afterwarde when the man arose to depart with his concubine and his seruant, his father in lawe, the yong womans father said vnto him, Beholde nowe, the day draweth towarde euen: I pray you, tary all night: beholde, the sunne goeth to rest: lodge here, that thine heart may be merie, and to morowe get you earely vpon your way, and goe to thy tent.

Judges 19:10 But the man would not tarry, but arose and departed, and came ouer against Iebus, (which is Ierusalem) and his two asses laden, and his concubine were with him.

Judges 19:11 When they were neere to Iebus, the day was sore spent, and the seruant said vnto his master, Come, I pray thee, and let vs turne into this citie of the Iebusites, and lodge all night there.

Judges 19:12 And his master answered him, We will not turne into the citie of strangers that are not of the children of Israel, but we will goe forth to Gibeah.

Judges 19:13 And he said vnto his seruant, Come, and let vs drawe neere to one of these places, that wee may lodge in Gibeah or in Ramah.

Judges 19:14 So they went forward vpon their way, and the sunne went downe vpon them neere to Gibeah, which is in Beniamin.

Judges 19:15 Then they turned thither to goe in and lodge in Gibeah: and when he came, he sate him downe in a streete of the citie: for there was no man that tooke them into his house to lodging.

Judges 19:16 And beholde, there came an old man from his work out of the field at euen, and the man was of mount Ephraim, but dwelt in Gibeah: and the men of the place were the children of Iemini.

Judges 19:17 And when he had lift vp his eyes, he sawe a wayfairing man in the streetes of the citie: then this olde man sayde, Whither goest thou, and whence camest thou?

Judges 19:18 And hee answered him, Wee came from Beth-lehem Iudah, vnto the side of Mout Ephraim: from thence am I: and I went to Beth-lehem Iudah, and go now to the house of the Lord: and no man receiueth mee to house,

Judges 19:19 Although we haue straw and prouader for our asses, and also bread and wine for me and thine handmayde, and for the boy that is with thy seruant: we lacke nothing.

Judges 19:20 And the olde man sayde, Peace bee with thee: as for all that thou lackest, shalt thou finde with me: onely abide not in the streete al night.

Judges 19:21 So he brought him into his house, and gaue fodder vnto the asses: and they washed their feete, and did eate and drinke.

Judges 19:22 And as they were making their hearts merie, beholde, the men of the citie, wicked men beset the house round about, and smote at the doore, and spake to this olde man the master of the house saying, Bring forth the man that came into thine house that we may knowe him.

Judges 19:23 And this man the master of ye house went out vnto the, and said vnto them, Nay my brethre, do not so wickedly, I pray you: seeing that this man is come into mine house, do not this villenie.

Judges 19:24 Behold, here is my daughter, a virgine, and his concubine: them wil I bring out nowe, and humble them, and doe with them what seemeth you good: but to this man doe not this villenie.

Judges 19:25 But the men woulde not hearken to him: therefore ye man tooke his concubine, and brought her out vnto them: and they knewe her and abused her all the night vnto the morning: and when the day began to spring, they let her goe.

Judges 19:26 So the woman came in the dawning of the day, and fell downe at the doore of the mans house where her Lord was, till the light day.

Judges 19:27 And her lorde arose in the morning, and opened the doores of the house, and went out to goe his way, and beholde, the woman his concubine was dead at the doore of the house and her handes lay vpon the thresholde.

Judges 19:28 And hee said vnto her, Vp and let vs goe: but shee answered not. Then he tooke her vp vpon the asse, and the man rose vp, and went vnto his place.

Judges 19:29 And whe he was come to his house, he took a knife, and laid hand on his concubine, and deuided her in pieces with her bones into twelue parts, and sent her through all quarters of Israel.

Judges 19:30 And all that saw it, said, There was no such thing done or seene since the time that the children of Israel came vp from the lande of Egypt vnto this day: consider the matter, consult and giue sentence.

Judges 20:1 Then all the children of Israel went out, and the Congregation was gathered together as one man, from Dan to Beersheba, with the land of Gilead, vnto the Lord in Mizpeh.

Judges 20:2 And the chiefe of all the people, and all the tribes of Israel assembled in the Congregation of the people of God foure hundreth thousand footemen that drewe sword.

Judges 20:3 (Now the children of Beniamin heard that the children of Israel were gone vp to Mizpeh) Then the children of Israel saide, Howe is this wickednesse committed?

Judges 20:4 And the same Leuite, the womans husband that was slaine, answered and saide, I came vnto Gibeah that is in Beniamin with my concubine to lodge,

Judges 20:5 And the men of Gibeah arose against me, and beset the house round about vpon mee by night, thinking to haue slaine me, and haue forced my concubine that she is dead.

Judges 20:6 Then I tooke my concubine, and cut her in pieces, and sent her throughout all the countrey of the inheritance of Israel: for they haue committed abomination and villenie in Israel.

Judges 20:7 Behold, ye are al children of Israel: giue your aduise, and counsell herein.

Judges 20:8 Then all the people arose as one man, saying, There shall not a man of vs goe to his tent, neither any turne into his house.

Judges 20:9 But now this is that thing which we will do to Gibeah: we wil goe vp by lot against it,

Judges 20:10 And we wil take ten men of the hundreth throughout al the tribes of Israel, and an hundreth of the thousand, and a thousand of ten thousand to bring vitaile for the people that they may do (when they come to Gibeah of Beniamin) according to all the villeny, that it hath done in Israel.

Judges 20:11 So all the men of Israel were gathered against the citie, knit together, as one man.

Judges 20:12 And the tribes of Israel sent men through al the tribe of Beniamin, saying, What wickednesse is this that is committed among you?

Judges 20:13 Nowe therefore deliuer vs those wicked men which are in Gibeah, that we may put them to death, and put away euill from Israel: but the children of Beniamin would not obey the voyce of their brethren the children of Israel.

Judges 20:14 But ye children of Beniamin gathered them selues together out of the cities vnto Gibeah, to come out and fight against the children of Israel.

Judges 20:15 And ye children of Beniamin were nombred at that time out of the cities sixe and twenty thousand men that drewe sworde, beside the inhabitants of Gibeah, which were nombred seuen hundreth chosen men.

Judges 20:16 Of all this people were seuen hundreth chosen men, being left handed: all these could sling stones at an heare breadth, and not faile.

Judges 20:17 Also the men of Israel, beside Beniamin, were nombred foure hundreth thousande men that drew sword, euen all men of warre.

Judges 20:18 And the children of Israel arose, and went vp to the house of God, and asked of God, saying, Which of vs shall goe vp first to fight against the children of Beniamin? And the Lord said, Iudah shalbe first.

Judges 20:19 Then the children of Israel arose vp earely and camped against Gibeah.

Judges 20:20 And the men of Israel went out to battell against Beniamin, and the men of Israel put themselues in aray to fight against the beside Gibeah.

Judges 20:21 And the children of Beniamin came out of Gibeah, and slewe downe to the ground of the Israelites that day two and twentie thousand men.

Judges 20:22 And the people, the men of Israel plucked vp their hearts, and set their battel againe in aray in the place where they put them in aray the first day.

Judges 20:23 (For the children of Israel had gone vp and wept before the Lord vnto the euening, and had asked of the Lord, saying, Shall I goe againe to battel against the children of Beniamin my brethren? and the Lord said, Go vp against them)

Judges 20:24 Then the children of Israel came neere against the children of Beniamin the second day.

Judges 20:25 Also the second day Beniamin came forth to meete them out of Gibeah, and slewe downe to the grounde of the children of Israel againe eighteene thousand men: all they could handle the sword.

Judges 20:26 Then al the children of Israel went vp and all the people came also vnto the house of God, and wept and sate there before the Lord and fasted that day vnto the euening, and offred burnt offrings and peace offrings before the Lord.

Judges 20:27 And the children of Israel asked the Lord (for there was the Arke of the couenat of God in those dayes,

Judges 20:28 And Phinehas the sonne of Eleazar, the sonne of Aaron stoode before it at that time) saying, Shall I yet goe anie more to battel against the children of Beniamin my brethren, or shall I cease? And the Lord said, Go vp: for to morowe I will deliuer them into your hand.

Judges 20:29 And Israel set men to lie in waite round about Gibeah.

Judges 20:30 And the children of Israel went vp against the children of Beniamin the third day, and put theselues in aray against Gibeah, as at other times.

Judges 20:31 Then the children of Beniamin comming out against the people, were drawen from the citie: and they began to smite of ye people and kill as at other times, euen by the wayes in the fielde (whereof one goeth vp to the house of God, and the other to Gibeah) vpon a thirtie men of Israel.

Judges 20:32 (For the children of Beniamin sayd, They are fallen before vs, as at the first. But the children of Israel saide, Let vs flee and plucke them away from the citie vnto the hie wayes)

Judges 20:33 And all the men of Israel rose vp out of their place, and put themselues in aray at Baal-tamar: and the men that lay in wayte of the Israelites came forth of their place, euen out of the medowes of Gibeah,

Judges 20:34 And they came ouer against Gibeah, ten thousande chosen men of all Israel, and the battell was sore: for they knewe not that the euill was neere them.

Judges 20:35 And the Lord smote Beniamin before Israel, and the children of Israel destroyed of the Beniamites the same day fiue and twenty thousand and an hundreth men: all they could handle the sword.

Judges 20:36 So the children of Beniamin sawe that they were striken downe: for the men of Israel gaue place to the Beniamites, because they trusted to the men that lay in waite, which they had laide beside Gibeah.

Judges 20:37 And they that lay in wait hasted, and brake forth toward Gibeah, and the ambushment drewe themselues along, and smote all the citie with the edge of the sword.

Judges 20:38 Also the men of Israel had appoynted a certaine time with the ambushmentes, that they should make a great flame and smoke rise vp out of the citie.

Judges 20:39 And when the men of Israel retired in the battel, Beniamin began to smite and kill of the men of Israel about thirtie persons: for they said, Surely they are striken downe before vs, as in the first battell.

Judges 20:40 But when the flame bega to arise out of the citie, as a pillar of smoke, the Beniamites looked backe, and behold, the flame of the citie began to ascend vp to heauen.

Judges 20:41 Then the men of Israel turned againe, and the men of Beniamin were astonied: for they saw that euill was neere vnto them.

Judges 20:42 Therefore they fled before the men of Israel vnto the way of the wildernesse, but the battell ouertooke them: also they which came out of the cities, slew them among them.

Judges 20:43 Thus they compassed the Beniamites about, and chased them at ease, and ouerranne them, euen ouer against Gibeah on the Eastside.

Judges 20:44 And there were slaine of Beniamin eyghteene thousad men, which were all men of warre.

Judges 20:45 And they turned and fled to the wildernes vnto the rocke of Rimmon: and the Israelites glayned of them by the way fiue thousand men, and pursued after them vnto Gidom, and slewe two thousand men of them,

Judges 20:46 So that all that were slayne that day of Beniamin, were fiue and twentie thousand men that drewe sword, which were all men of warre:

Judges 20:47 But sixe hundreth men turned and fled to the wildernesse vnto the rocke of Rimmon, and abode in the rocke of Rimmon foure moneths.

Judges 20:48 Then the men of Israel returned vnto the children of Beniamin, and smote them with the edge of the sword from the men of the citie vnto the beasts, and all that came to hand: also they set on fire all the cities that they coulde come by.

Judges 21:1 Moreouer, the men of Israel sware in Mizpeh, saying, None of vs shall giue his daughter vnto the Beniamites to wyfe.

Judges 21:2 And the people came vnto ye house of God and abode there till euen before God, and lift vp their voyces, and wept with great lamentation,

Judges 21:3 And sayde, O Lord God of Israel, why is this come to passe in Israel, that this day one tribe of Israel should want?

Judges 21:4 And on the morow the people rose vp and made there an altar, and offred burnt offrings and peace offrings.

Judges 21:5 Then the children of Israel said, Who is he among all the tribes of Israel, that came not vp with the Congregation vnto the Lord? for they had made a great othe concerning him that came not vp to the Lord to Mizpeh, saying, Let him die the death.

Judges 21:6 And the children of Israel were sory for Beniamin their brother, and said, There is one tribe cut off from Israel this day.

Judges 21:7 How shall we do for wiues to them that remaine, seeing we haue sworne by the Lord, that we will not giue them of our daughters to wiues?

Judges 21:8 Also they saide, Is there any of the tribes of Israel that came not vp to Mizpeh to the Lord? and beholde, there came none of Iabesh Gilead vnto the hoste and to the Congregation.

Judges 21:9 For when the people were vewed; beholde, none of the inhabitants of Iabesh Gilead were there.

Judges 21:10 Therefore the Congregation sent thither twelue thousande men of the most valiant, and commanded them, saying, Goe, and smite the inhabitants of Iabesh Gilead with the edge of the sword, both women, and children.

Judges 21:11 And this is it that ye shall do: ye shall vtterly destroye all the males and all the women that haue lien by men.

Judges 21:12 And they found among the inhabitants of Iabesh Gilead foure hundreth maides, virgins that had knowne no man by lying with any male: and they brought them vnto the hoste to Shiloh, which is in the land of Canaan.

Judges 21:13 Then the whole Congregation sent and spake with the children of Beniamin that were in the rocke of Rimmon, and called peaceably vnto them:

Judges 21:14 And Beniamin came againe at that time, and they gaue them wiues which they had saued aliue of the women of Iabesh Gilead: but they had not so ynough for them.

Judges 21:15 And the people were sorie for Beniamin, because the Lord had made a breach in the tribes of Israel.

Judges 21:16 Therefore the Elders of the Congregation said, How shall we doe for wiues to the remnant? for the women of Beniamin are destroyed.

Judges 21:17 And they saide, there must be an inheritance for them that be escaped of Beniamin, that a tribe be not destroyed out of Israel.

Judges 21:18 Howbeit we may not giue them wiues of our daughters: for the childre of Israel had sworne, saying, Cursed be he that giueth a wise to Beniamin.

Judges 21:19 Therefore they said, Beholde, there is a feast of the Lord euery yere in Shiloh in a place, which is on the Northside of Beth-el, and on the Eastside of the way that goeth vp from Beth-el to Shechem, and on the South of Lebonah.

Judges 21:20 Therefore they commanded the children of Beniamin, saying, Goe, and lye in waite in the vineyardes.

Judges 21:21 And when ye see that the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catche you euery man a wife of the daughters of Shiloh, and goe into the land of Beniamin.

Judges 21:22 And when their fathers or their brethren come vnto vs to complaine, we wil say vnto them, Haue pitie on them for our sakes, because we reserued not to eche man his wife in the warre, and because ye haue not giuen vnto them hitherto, ye haue sinned.

Judges 21:23 And the children of Beniamin did so, and tooke wiues of them that danced according to their nomber: which they tooke, and went away, and returned to their inheritance, and repaired the cities and dwelt in them.

Judges 21:24 So the children of Israel departed thence at that time, euery man to his tribe, and to his familie, and went out from thence euery man to his inheritance.

Judges 21:25 In those dayes there was no King in Israel, but euery man did that which was good in his eyes.

Ruth

1:1 In the time that the Iudges ruled, there was a dearth in the lande, and a man of Beth-lehem Iudah went for to soiourne in the countrey of Moab, he, and his wife, and his two sonnes.

Ruth 1:2 And the name of the man was Elimelech, and the name of his wife, Naomi: and the names of his two sonnes, Mahlon, and Chilion, Ephrathites of Beth-lehem Iudah: and when they came into the land of Moab, they continued there.

Ruth 1:3 Then Elimelech the husband of Naomi died, and she remayned with her two sonnes,

Ruth 1:4 Which tooke them wiues of the Moabites: the ones name was Orpah, and the name of ye other Ruth: and they dwelled there about ten yeeres.

Ruth 1:5 And Mahlon and Chilion dyed also both twaine: so the woman was left destitute of her two sonnes, and of her husband.

Ruth 1:6 Then she arose with her daughters in law, and returned from the countrey of Moab: for she had heard say in the countrey of Moab, that the Lord had visited his people, and giuen them bread.

Ruth 1:7 Wherefore shee departed out of the place where she was, and her two daughters in law with her, and they went on their way to returne vnto the land of Iudah.

Ruth 1:8 Then Naomi saide vnto her two daughters in lawe, Goe, returne eche of you vnto her owne mothers house: the Lord shew fauour vnto you, as ye haue done with the dead, and with me.

Ruth 1:9 The Lord graunt you, that you may finde rest, either of you in the house of her husband. And when she kissed them, they lift vp their voice and wept.

Ruth 1:10 And they saide vnto her, Surely we will returne with thee vnto thy people.

Ruth 1:11 But Naomi saide, Turne againe, my daughters: for what cause will you go with me? are there any more sonnes in my wombe, that they may bee your husbands?

Ruth 1:12 Turne againe, my daughters: go your way: for I am too olde to haue an husband. If I should say, I haue hope, and if I had an husband this night: yea, if I had borne sonnes,

Ruth 1:13 Would yee tarie for them, till they were of age? would ye be deferred for them from taking of husbands? nay my daughters: for it grieueth me much for your sakes that the hand of the Lord is gone out against me.

Ruth 1:14 Then they lift vp their voyce and wept againe, and Orpah kissed her mother in lawe, but Ruth abode still with her.

Ruth 1:15 And Naomi said, Beholde, thy sister in law is gone backe vnto her people and vnto her gods: returne thou after thy sister in lawe.

Ruth 1:16 And Ruth answered, Intreate mee not to leaue thee, nor to depart from thee: for whither thou goest, I will goe: and where thou dwellest, I will dwell: thy people shall be my people, and thy God my God.

Ruth 1:17 Where thou diest, will I die, and there will I be buried. the Lord do so to me and more also, if ought but death depart thee and me.

Ruth 1:18 Whe she saw that she was stedfastly minded to go with her, she left speaking vnto her.

Ruth 1:19 So they went both vntill they came to Beth-lehem: and when they were come to Beth-lehem, it was noysed of them through all the citie, and they said, Is not this Naomi?

Ruth 1:20 And she answered them, Call me not Naomi, but call me Mara: for the Almightie hath giuen me much bitternes.

Ruth 1:21 I went out full, and the Lord hath caused me to returne emptie: why call ye me Naomi, seeing the Lord hath humbled me, and the Almightie hath brought me vnto aduersitie?

Ruth 1:22 So Naomi returned and Ruth the Moabitesse her daughter in law with her, when she came out of the countrey of Moab: and they came to Beth-lehem in the beginning of barly haruest.

Ruth 2:1 Then Naomis husband had a kinsman, one of great power of the familie of Elimelech, and his name was Boaz.

Ruth 2:2 And Ruth ye Moabitesse said vnto Naomi, I pray thee, Let mee goe to the fielde, and gather eares of corne after him, in whose sight I finde fauour. And she said vnto her, Goe my daughter.

Ruth 2:3 And she went, and came and gleaned in the fielde after the reapers, and it came to passe, that she met with the portion of the fielde of Boaz, who was of the familie of Elimelech.

Ruth 2:4 And behold, Boaz came from Beth-lehem, and saide vnto the reapers, The Lord be with you: and they answered him, The Lord blesse thee.

Ruth 2:5 Then saide Boaz vnto his seruant that was appointed ouer the reapers, Whose maide is this?

Ruth 2:6 And the seruant that was appointed ouer the reapers, answered, and said, It is the Moabitish maide, that came with Naomi out of the countrey of Moab:

Ruth 2:7 And shee saide vnto vs, I pray you, let mee gleane and gather after the reapers among the sheaues: so shee came, and hath continued from that time in the morning vnto now, saue that she taried a litle in the house.

Ruth 2:8 Then said Boaz vnto Ruth, Hearest thou, my daughter? goe to none other fielde to gather, neither goe from hence: but abide here by my maydens.

Ruth 2:9 Let thine eyes be on the field that they do reape, and goe thou after the maidens. Haue I not charged the seruants, that they touche thee not? Moreouer whe thou art a thirst, go vnto ye vessels, and drinke of that which ye seruants haue drawen.

Ruth 2:10 Then shee fell on her face, and bowed her selfe to the ground, and said vnto him, How haue I found fauour in thine eyes, that thou shouldest know me, seeing I am a stranger?

Ruth 2:11 And Boaz answered, and said vnto her, All is told and shewed me that thou hast done vnto thy mother in lawe, since the death of thine husband, and how thou hast left thy father and thy mother, and ye land where thou wast borne, and art come vnto a people which thou knewest not in time past.

Ruth 2:12 The Lord recompense thy worke, and a ful reward be giuen thee of the Lord God of Israel, vnder whose wings thou art come to trust.

Ruth 2:13 Then she saide, Let me finde fauour in thy sight, my lord: for thou hast comforted mee, and spoken comfortably vnto thy mayde, though I be not like to one of thy maydes.

Ruth 2:14 And Boaz said vnto her, At the meale time come thou hither, and eat of the bread, and dippe thy morsell in the vineger. And she sate beside the reapers, and hee reached her parched corne: and shee did eate, and was sufficed, and left thereof.

Ruth 2:15 And when she arose to gleane, Boaz commanded his seruants, saying, Let her gather among the sheaues, and doe not rebuke her.

Ruth 2:16 Also let fall some of the sheaues for her, and let it lie, that she may gather it vp, and rebuke her not.

Ruth 2:17 So she gleaned in the fielde vntill euening, and she thresshed that shee had gathered, and it was about an Ephah of barly.

Ruth 2:18 And she tooke it vp, and went into the citie, and her mother in law saw what she had gathered: Also she tooke foorth, and gaue to her that which she had reserued, when she was sufficed.

Ruth 2:19 Then her mother in lawe saide vnto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he, that knewe thee. And she shewed her mother in lawe, with whome she had wrought, and saide, The mans name, with whom I wrought to day, is Boaz.

Ruth 2:20 And Naomi said vnto her daughter in law, Blessed be he of the Lord: for he ceaseth not to doe good to the liuing and to the dead. Againe Naomi saide vnto her, The man is neere vnto vs, and of our affinitie.

Ruth 2:21 And Ruth the Moabitesse said, He said also certainely vnto mee, Thou shalt be with my seruants, vntill they haue ended all mine haruest.

Ruth 2:22 And Naomi answered vnto Ruth her daughter in lawe, It is best, my daughter, that thou goe out with his maides, that they meete thee not in an other fielde.

Ruth 2:23 Then she kept her by the maides of Boaz, to gather vnto the end of barly haruest, and of wheate haruest, and dwelt with her mother in lawe.

Ruth 3:1 Afterward Naomi her mother in lawe said vnto her, My daughter, shall not I seeke rest for thee, that thou mayest prosper?

Ruth 3:2 Now also is not Boaz our kinsman, with whose maides thou wast? beholde, he winoweth barly to night in the floore.

Ruth 3:3 Wash thy sellfe therefore, and anoint thee, and put thy raiment vpon thee, and get thee downe to the floore: let not the man know of thee, vntill he haue left eating and drinking.

Ruth 3:4 And when he shall sleepe, marke the place where he layeth him downe, and go, and vncouer the place of his feete, and lay thee downe, and he shall tell thee what thou shalt doe.

Ruth 3:5 And she answered her, All that thou biddest me, I will doe.

Ruth 3:6 So she went downe vnto the floore, and did according to all that her mother in lawe bade her.

Ruth 3:7 And when Boaz had eaten, and drunken, and cheared his heart, he went to lie downe at the end of the heape of corne, and she came softly, and vncouered the place of his feet, and lay downe.

Ruth 3:8 And at midnight the man was afraide and caught holde: and loe, a woman lay at his feete.

Ruth 3:9 Then he sayd, Who art thou? And she answered, I am Ruth thine handmayd: spread therefore the wing of thy garment ouer thine handmayd: for thou art the kinsman.

Ruth 3:10 Then sayd he, Blessed be thou of the Lord, my daughter: thou hast shewed more goodnes in the latter end, then at the beginning, in as much as thou followedst not yong men, were they poore or rich.

Ruth 3:11 And now, my daughter, feare not: I will doe to thee all that thou requirest: for all the citie of my people doeth knowe, that thou art a vertuous woman.

Ruth 3:12 And now, it is true that I am thy kinsman, howbeit there is a kinsman neerer then I.

Ruth 3:13 Tarie to night, and when morning is come, if he will doe the duetie of a kinsman vnto thee, well, let him doe the kinsmans duetie: but if he will not doe the kinsmans part, then wil I doe the duetie of a kinsman, as the Lord liueth: sleepe vntill the morning.

Ruth 3:14 And she lay at his feete vntill the morning: and she arose before one could know another: for he sayd, Let no man knowe, that a woman came into the floore.

Ruth 3:15 Also he sayd, Bring the sheete that thou hast vpon thee, and holde it. And when she helde it, he measured sixe measures of barly, and layde them on her, and she went into the citie.

Ruth 3:16 And when she came to her mother in law, she sayd, Who art thou, my daughter? And she tolde her all that the man had done to her,

Ruth 3:17 And said, These sixe measures of barly gaue he me: for he sayd to me, Thou shalt not come emptie vnto thy mother in lawe.

Ruth 3:18 Then sayd she, My daughter, sit still, vntill thou knowe how the thing will fall: for the man wil not be in rest, vntill he hath finished the matter this same day.

Ruth 4:1 Then went Boaz vp to the gate, and sate there, and beholde, the kinsman, of whome Boaz had spoken, came by: and he sayd, Ho, snch one, come, sit downe here. And he turned, and sate downe.

Ruth 4:2 Then he tooke ten men of the Elders of the citie, and sayd, Sit ye downe here. And they sate downe.

Ruth 4:3 And he said vnto ye kinsman, Naomi, that is come againe out of ye countrey of Moab, wil sell a parcel of land, which was our brother Elimelechs.

Ruth 4:4 And I thought to aduertise thee, saying, Buy it before the assistants, and before the Elders of my people. If thou wilt redeeme it, redeeme it: but if thou wilt not redeeme it, tel me: for I know that there is none besides thee to redeeme it, and I am after thee. Then he answered, I wil redeeme it.

Ruth 4:5 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou mnst also buy it of Ruth the Moabitesse the wife of the dead, to stirre vp the name of the dead, vpon his inheritance.

Ruth 4:6 And the kinsman answered, I can not redeeme it, lest I destroy mine owne inheritance: redeeme my right to thee, for I can not redeeme it.

Ruth 4:7 Now this was the maner beforetime in Israel, concerning redeeming and changing, for to stablish all things: a man did plucke off his shooe, and gaue it his neighbour, and this was a sure witnes in Israel.

Ruth 4:8 Therefore the kinsman sayd to Boas, Buy it for thee: and he drew off his shooe.

Ruth 4:9 And Boaz sayd vnto the Elders and vnto all the people, Ye are witnesses this day, that I haue bought all that was Elimelechs, and all that was Chilions and Mahlons, of the hand of Naomi.

Ruth 4:10 And moreouer, Ruth the Moabitesse the wife of Mahlon, haue I bought to be my wife, to stirre vp the name of the dead vpon his inheritance, and that the name of the dead be not put out from among his brethren, and from the gate of his place: ye are witnesses this day.

Ruth 4:11 And all the people that were in the gate, and the Elders sayd, We are witnesses: the Lord make the wife that commeth into thine house, like Rahel and like Leah, which twaine did build the house of Israel: and that thou mayest doe worthily in Ephrathah, and be famous in Beth-lehem, Ruth 4:12 And that thine house be like the house of Pharez (whom Thamar bare vnto Iudah) of the seede which the Lord shall giue thee of this yong woman.

Ruth 4:13 So Boaz tooke Ruth, and she was his wife: and when he went in vnto her, the Lord gaue that she conceiued, and bare a sonne.

Ruth 4:14 And the women sayd vnto Naomi, Blessed be the Lord, which hath not left thee this day without a kinsman, and his name shalbe continued in Israel.

Ruth 4:15 And this shall bring thy life againe, and cherish thine olde age: for thy daughter in lawe which loueth thee, hath borne vnto him, and she is better to thee then seuen sonnes.

Ruth 4:16 And Naomi tooke the childe, and layde it in her lap, and became nource vnto it.

Ruth 4:17 And the women her neighbours gaue it a name, saying, There is a childe borne to Naomi, and called the name thereof Obed: the same was the father of Ishai, the father of Dauid.

Ruth 4:18 These now are ye generations of Pharez: Pharez begate Hezron,

Ruth 4:19 And Hezron begate Ram, and Ram begate Amminadab,

Ruth 4:20 And Amminadab begate Nahshon, and Nahshon begate Salmah,

Ruth 4:21 And Salmon begate Boaz, and Boaz begat Obed,

Ruth 4:22 And Obed begate Ishai, and Ishai begate Dauid.

1 Samuel

1:1 There was a man of one of the two Ramathaim Zophim, of mount Ephraim, whose name was Elkanah the sonne of Ieroham, the sonne of Elihu, the sonne of Tohu, the sonne of Zuph, an Ephrathite:

1 Samuel 1:2 And he had two wiues: the name of one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

1 Samuel 1:3 And this man went vp out of his citie euery yeere, to worship and to sacrifice vnto the Lord of hostes in Shiloh, where were the two sonnes of Eli, Hophni and Phinehas Priests of the Lord.

1 Samuel 1:4 And on a day, when Elkanah sacrificed, he gaue to Peninnah his wife and to all her sonnes and daughters portions,

1 Samuel 1:5 But vnto Hannah he gaue a worthy portion: for he loued Hannah, and the Lord had made her barren.

1 Samuel 1:6 And her aduersarie vexed her sore, forasmuch as she vpbraided her, because the Lord had made her barren.

1 Samuel 1:7 (And so did he yeere by yeere) and as oft as she went vp to the house of the Lord, thus she vexed her, that she wept and did not eate.

1 Samuel 1:8 Then sayd Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thine heart troubled? am not I better to thee then ten sonnes?

1 Samuel 1:9 So Hannah rose vp after that they had eaten and drunke in Shiloh (and Eli the Priest sate vpon a stoole by one of the postes of the Temple of the Lord)

1 Samuel 1:10 And she was troubled in her minde, and prayed vnto the Lord, and wept sore:

1 Samuel 1:11 Also she vowed a vowe, and sayd, O Lord of hostes, if thou wilt looke on the trouble of thine handmaide, and remember me, and not forget thine handmaide, but giue vnto thine handmaide a manchilde, then I will giue him vnto the Lord all the dayes of his life, and there shall no rasor come vpon his head.

1 Samuel 1:12 And as she continued praying before the Lord, Eli marked her mouth.

1 Samuel 1:13 For Hannah spake in her heart: her lips did moue onely, but her voyce was not heard: therefore Eli thought she had bene drunken.

1 Samuel 1:14 And Eli sayde vnto her, Howe long wilt thou be drunken? Put away thy drunkennesse from thee.

1 Samuel 1:15 Then Hannah answered and sayd, Nay my lord, but I am a woman troubled in spirit: I haue drunke neither wine nor strong drinke, but haue powred out my soule before the Lord.

1 Samuel 1:16 Count not thine handmaide for a wicked woman: for of the abundance of my complaint and my griefe haue I spoken hitherto.

1 Samuel 1:17 Then Eli answered, and sayd, Go in peace, and the God of Israel graunt thy petition that thou hast asked of him.

1 Samuel 1:18 She sayd againe, Let thine handmayd finde grace in thy sight: so the woman went her way, and did eate, and looked no more sad.

1 Samuel 1:19 Then they rose vp early, and worshipped before the Lord, and returned, and came to their house to Ramah. Nowe Elkanah knewe Hannah his wife, and the Lord remembred her.

1 Samuel 1:20 For in processe of time Hannah conceiued, and bare a sonne, and she called his name Samuel, Because, said she, I haue asked him of the Lord.

1 Samuel 1:21 So the man Elkanah and all his house went vp to offer vnto the Lord the yeerely sacrifice, and his vowe:

1 Samuel 1:22 But Hannah went not vp: for she sayd vnto her husband, I will tarie vntill the childe be weined, then I will bring him that hee may appeare before the Lord, and there abide for euer.

1 Samuel 1:23 And Elkanah her husband sayd vnto her, Do what seemeth thee best: tarie vntill thou hast weined him: only the Lord accomplish his word. So the woman abode, and gaue her sonne sucke vntill she weined him.

1 Samuel 1:24 And when she had weined him, she tooke him with her with three bullockes and an Ephah of floure and a bottell of wine, and brought him vnto the house of the Lord in Shiloh, and the childe was yong.

1 Samuel 1:25 And they slewe a bullocke, and brought the childe to Eli.

1 Samuel 1:26 And she said, Oh my Lord, as thy soule liueth, my lord, I am the woman that stoode with thee here praying vnto the Lord.

1 Samuel 1:27 I prayed for this childe, and the Lord hath giuen me my desire which I asked of him.

1 Samuel 1:28 Therefore also I haue giuen him vnto the Lord: as long as he liueth hee shalbe giuen vnto the Lord: and he worshipped the Lord there.

1 Samuel 2:1 And Hannah prayed, and said, Mine heart reioyceth in the Lord, mine horne is exalted in the Lord: my mouth is enlarged ouer mine enemies, because I reioyce in thy saluation.

1 Samuel 2:2 There is none holy as the Lord: yea, there is none besides thee, and there is no god like our God.

1 Samuel 2:3 Speake no more presumptuously: let not arrogancie come out of your mouth: for the Lord is a God of knowledge, and by him enterprises are established.

1 Samuel 2:4 The bow and the mightie men are broken, and the weake haue girded themselues with strength.

1 Samuel 2:5 They that were full, are hired foorth for bread, and the hungrie are no more hired, so that the barren hath borne seuen: and shee that had many children, is feeble.

1 Samuel 2:6 The Lord killeth and maketh aliue: bringeth downe to the graue and raiseth vp.

1 Samuel 2:7 The Lord maketh poore and maketh rich: bringeth lowe, and exalteth.

1 Samuel 2:8 He raiseth vp ye poore out of the dust, and lifteth vp the begger from the dunghill, to set them among princes, and to make them inherite the seate of glory: for the pillars of the earth are the Lordes, and he hath set the world vpon them.

1 Samuel 2:9 Hee will keepe the feete of his Saintes, and the wicked shall keepe silence in darkenes: for in his owne might shall no man be strong.

1 Samuel 2:10 The Lordes aduersaries shall be destroyed, and out of heauen shall he thunder vpon them: the Lord shall iudge the endes of the worlde, and shall giue power vnto his King, and exalt the horne of his Anoynted.

1 Samuel 2:11 And Elkanah went to Ramah to his house, and the childe did minister vnto the Lord before Eli the Priest.

1 Samuel 2:12 Now the sonnes of Eli were wicked men, and knewe not the Lord.

1 Samuel 2:13 For the Priestes custome towarde the people was this: when any man offered sacrifice, the Priestes boy came, while the flesh was seething, and a fleshhooke with three teeth, in his hand,

1 Samuel 2:14 And thrust it into the kettle, or into the caldron, or into the panne, or into the potte: all that the fleshhooke brought vp, the Priest tooke for himselfe: thus they did vnto all the Israelites, that came thither to Shiloh.

1 Samuel 2:15 Yea, before they burnt the fat, the priests boy came and saide to the man that offered, Giue me flesh to rost for the priest: for he wil not haue sodden flesh of thee, but rawe.

1 Samuel 2:16 And if any man saide vnto him, Let them burne the fatte according to the custome, then take as much as thine heart desireth: then hee would answere, No, but thou shalt giue it nowe: and if thou wilt not, I will take it by force.

1 Samuel 2:17 Therefore the sinne of the yong men was very great before the Lord: for men abhorred the offering of the Lord.

1 Samuel 2:18 Now Samuel being a yong childe ministred before the Lord, girded with a linen Ephod.

1 Samuel 2:19 And his mother made him a litle coat, and brought it to him from yeere to yeere, when she came vp with her husband, to offer the yerely sacrifice.

1 Samuel 2:20 And Eli blessed Elkanah and his wife, and said, The Lord giue thee seede of this woman, for the petition that she asked of the Lord: and they departed vnto their place.

1 Samuel 2:21 And the Lord visited Hannah, so that she conceiued, and bare three sonnes, and two daughters. And the childe Samuel grewe before the Lord.

1 Samuel 2:22 So Eli was very olde, and heard all that his sonnes did vnto all Israel, and howe they laye with the women that assembled at the doore of the tabernacle of the Congregation.

1 Samuel 2:23 And hee saide vnto them, Why doe ye such things? for of all this people I heare euill reportes of you.

1 Samuel 2:24 Do no more, my sonnes, for it is no good report that I heare, which is, that ye make the Lords people to trespasse.

1 Samuel 2:25 If one man sinne against another, the Iudge shall iudge it: but if a man sinne against the Lord, who will pleade for him? Notwithstanding they obeyed not the voyce of their father, because the Lord would slay them.

1 Samuel 2:26 (Nowe the childe Samuel profited and grewe, and was in fauour both with the Lord and also with men)

1 Samuel 2:27 And there came a man of God vnto Eli, and said vnto him, Thus saith the Lord, Did not I plainely appeare vnto the house of thy father, when they were in Egypt in Pharaohs house?

1 Samuel 2:28 And I chose him out of all the tribes of Israel to be my Priest, to offer vpon mine altar, and to burne incense, and to weare an Ephod before me, and I gaue vnto the house of thy father all the offrings made by fire of the children of Israel.

1 Samuel 2:29 Wherefore haue you kicked against my sacrifice and mine offering, which I commanded in my Tabernacle, and honourest thy children aboue mee, to make your selues fatte of the first fruites of all the offerings of Israel my people?

1 Samuel 2:30 Wherefore the Lord God of Israel saith, I saide, that thine house and the house of thy father should walke before mee for euer: but nowe the Lord saith, It shall not be so: for them that honour me, I will honour, and they that despise me, shall be despised.

1 Samuel 2:31 Beholde, the dayes come, that I will cut off thine arme, and the arme of thy fathers house, that there shall not be an olde man in thine house.

1 Samuel 2:32 And thou shalt see thine enemie in the habitation of the Lord in all thinges wherewith God shall blesse Israel, and there shall not be an olde man in thine house for euer.

1 Samuel 2:33 Neuerthelesse, I will not destroy euery one of thine from mine altar, to make thine eyes to faile, and to make thine heart sorowfull: and all ye multitude of thine house shall die when they be men.

1 Samuel 2:34 And this shalbe a signe vnto thee, that shall come vpon thy two sonnes Hophni and Phinehas: in one day they shall die both.

1 Samuel 2:35 And I will stirre me vp a faithfull Priest, that shall do according to mine heart and according to my minde: and I wil build him a sure house, and he shall walke before mine Anointed for euer.

1 Samuel 2:36 And all that are left in thine house, shall come and bowe downe to him for a piece of siluer and a morsell of bread, and shall say, Appoint me, I pray thee, to one of the priestes offices, that I may eate a morsell of bread.

1 Samuel 3:1 Nowe the childe Samuel ministred vnto the Lord before Eli: and the word of the Lord was precious in those dayes: for there was no manifest vision.

1 Samuel 3:2 And at that time, as Eli lay in his place, his eyes began to waxe dimme that he could not see.

1 Samuel 3:3 And yet the light of God went out, Samuel slept in the temple of the Lord, where the Arke of God was.

1 Samuel 3:4 Then the Lord called Samuel: and hee said, Here I am.

1 Samuel 3:5 And he ranne vnto Eli, and said, Here am I, for thou calledst me. But he said, I called thee not: goe againe and sleepe. And he went and slept.

1 Samuel 3:6 And the Lord called once againe, Samuel. And Samuel arose, and went to Eli, and said, I am here: for thou diddest call me. And he answered, I called thee not, my sonne: go againe and sleepe.

1 Samuel 3:7 Thus did Samuel, before hee knewe the Lord, and before the word of the Lord was reueiled vnto him.

1 Samuel 3:8 And the Lord called Samuel againe the thirde time: and he arose, and went to Eli, and said, I am here: for thou hast called me. Then Eli perceiued that the Lord had called the childe.

1 Samuel 3:9 Therefore Eli saide vnto Samuel, Goe and sleepe: and if he call thee, then say, Speake Lord, for thy seruant heareth. So Samuel went, and slept in his place.

1 Samuel 3:10 And the Lord came, and stoode, and called as at other times, Samuel, Samuel. Then Samuel answered, Speake, for thy seruant heareth.

1 Samuel 3:11 Then the Lord said to Samuel, Beholde, I wil doe a thing in Israel, whereof whosoeuer shall heare, his two eares shall tingle.

1 Samuel 3:12 In that day I will raise vp against Eli all things which I haue spoken concerning his house: when I begin, I will also make an ende.

1 Samuel 3:13 And I haue tolde him that I will iudge his house for euer, for the iniquitie which hee knoweth, because his sonnes ranne into a slaunder, and he stayed them not.

1 Samuel 3:14 Nowe therefore I haue sworne vnto the house of Eli, that the wickednes of Elis house, shall not be purged with sacrifice nor offring for euer.

1 Samuel 3:15 Afterward Samuel slept vntil the morning, and opened the doores of the house of the Lord, and Samuel feared to shewe Eli the vision.

1 Samuel 3:16 Then Eli called Samuel, and said, Samuel my sonne. And he answered, Here I am.

1 Samuel 3:17 Then he said, What is it, that the Lord said vnto thee? I pray thee, hide it not from mee. God doe so to thee, and more also, if thou hide any thing from me, of all that he said vnto thee.

1 Samuel 3:18 So Samuel tolde him euery whit, and hid nothing from him. Then hee said, It is the Lord: let him do what seemeth him good.

1 Samuel 3:19 And Samuel grew, and the Lord was with him, and let none of his words fall to the ground.

1 Samuel 3:20 And all Israel from Dan to Beer-sheba knew that faithfull Samuel was the Lordes Prophet.

1 Samuel 3:21 And the Lord appeared againe in Shiloh: for the Lord reueiled himselfe to Samuel in Shiloh by his word.

1 Samuel 4:1 And Samuel spake vnto all Israel: and Israel went out against the Philistims to battel and pitched beside Eben-ezer: and the Philistims pitched in Aphek.

1 Samuel 4:2 And the Philistims put themselues in aray against Israel: and when they ioyned the battell, Israel was smitten downe before the Philistims: who slewe of the armie in the fielde about foure thousand men.

1 Samuel 4:3 So when the people were come into the campe, the Elders of Israel said, Wherefore hath the Lord smitten vs this day before ye Philistims? let vs bring the Arke of the couenant of the Lord out of Shiloh vnto vs, that when it commeth among vs, it may saue vs out of the hande of our enemies.

1 Samuel 4:4 Then the people sent to Shiloh, and brought from thence the Arke of the couenant of the Lord of hostes, who dwelleth betweene the Cherubims: and there were the two sonnes of Eli, Hophni, and Phinehas, with the Arke of the couenant of God.

1 Samuel 4:5 And when the Arke of the couenant of the Lord came into the hoste, all Israel shouted a mightie shoute, so that the earth rang againe.

1 Samuel 4:6 And when the Philistims heard the noyse of the shoute, they said, What meaneth the sound of this mightie shoute in the host of the Ebrewes? and they vnderstoode, that the Arke of the Lord was come into the hoste.

1 Samuel 4:7 And the Philistims were afraide, and saide, God is come into the hoste: therefore saide they, Wo vnto vs: for it hath not bene so heretofore.

1 Samuel 4:8 Wo vnto vs, who shall deliuer vs out of the hande of these mightie Gods? these are the Gods that smote the Egyptians with all the plagues in the wildernes.

1 Samuel 4:9 Be strong and play the men, O Philistims, that ye be not seruants vnto the Ebrewes, as they haue serued you: be valiant therefore, and fight.

1 Samuel 4:10 And the Philistims fought, and Israel was smitten downe, and fled euery man into his tent: and there was an exceeding great slaughter: for there fell of Israel thirtie thousand footemen.

1 Samuel 4:11 And the Arke of God was taken, and the two sonnes of Eli, Hophni and Phinehas died.

1 Samuel 4:12 And there ranne a man of Beniamin out of the armie, and came to Shiloh the same day with his clothes rent, and earth vpon his head.

1 Samuel 4:13 And when hee came, loe, Eli sate vpon a seate by the wayside, wayting: for his heart feared for the Arke of God and when the man came into the citie to tell it, all the citie cried out.

1 Samuel 4:14 And when Eli heard the noyse of the crying, he sayd, What meaneth this noyse of the tumult? and the man came in hastily, and tolde Eli.

1 Samuel 4:15 (Nowe Eli was fourescore and eighteene yeere olde, and his eyes were dimme that hee could not see)

1 Samuel 4:16 And the man sayd vnto Eli, I came from the armie, and I fled this day out of the hoste: and he sayd, What thing is done, my sonne?

1 Samuel 4:17 Then the messenger answered and sayd, Israel is fled before the Philistims, and there hath bene also a great slaughter among the people: and moreouer thy two sonnes, Hophni and Phinehas are dead, and the Arke of God is taken.

1 Samuel 4:18 And when he had made mention of the Arke of God, Eli fell from his seate backward by the side of the gate, and his necke was broken, and he dyed: for he was an olde man and heauie: and he had iudged Israel fourtie yeeres.

1 Samuel 4:19 And his daughter in lawe Phinehas wife was with childe neere her trauell: and when she heard the report that the Arke of God was taken, and that her father in lawe and her husband were dead, she bowed her selfe, and trauailed: for her paines came vpon her.

1 Samuel 4:20 And about the time of her death, the women that stoode about her, sayd vnto her, Feare not: for thou hast borne a sonne: but she answered not, nor regarded it.

1 Samuel 4:21 And she named the childe Ichabod, saying, The glory is departed from Israel, because the Arke of God was taken, and because of her father in lawe and her husband.

1 Samuel 4:22 She sayde againe, The glory is departed from Israel: for the Arke of God is taken.

1 Samuel 5:1 Then the Philistims tooke the Arke of God and caried it from Eben-ezer vnto Ashdod,

1 Samuel 5:2 Euen the Philistims tooke ye Arke of God, and brought it into the house of Dagon, and set it by Dagon.

1 Samuel 5:3 And when they of Ashdod rose the next day in the morning, beholde, Dagon was fallen vpon his face on the ground before the Arke of the Lord, and they tooke vp Dagon, and set him in his place againe.

1 Samuel 5:4 Also they rose vp earely in the morning the next day, and beholde, Dagon was fallen vpon his face on the ground before the Arke of the Lord, and the head of Dagon and the two palmes of his hands were cut off vpon the thresholde: onely the stumpe of Dagon was left to him.

1 Samuel 5:5 Therefore the Priests of Dagon, and all that come into Dagons house tread not on the thresholde of Dagon in Ashdod, vnto this day.

1 Samuel 5:6 But the hand of the Lord was heauie vpon them of Ashdod, and destroyed them, and smote them with the emerods, both Ashdod, and the coastes thereof.

1 Samuel 5:7 And when the men of Ashdod sawe this, they sayd, Let not the Arke of the God of Israel abide with vs: for his hand is sore vpon vs and vpon Dagon our god.

1 Samuel 5:8 They sent therefore and gathered all the princes of the Philistims vnto them, and sayde, What shall we doe with the Arke of the God of Israel? And they answered, Let the Arke of the God of Israel be caried about vnto Gath: and they caried the Arke of the God of Israel about.

1 Samuel 5:9 And when they had caried it about, the hand of the Lord was against the citie with a very great destruction, and he smote the men of the citie both small and great, and they had emerods in their secret partes.

1 Samuel 5:10 Therefore they sent the Arke of God to Ekron: and assoone as the Arke of God came to Ekron, the Ekronites cryed out, saying, They haue brought the Arke of the God of Israel to vs to slay vs and our people.

1 Samuel 5:11 Therefore they sent, and gathered together all the princes of the Philistims and sayd, Sende away the Arke of the God of Israel, and let it returne to his owne place, that it slay vs not and our people: for there was a destruction and death throughout all the citie, and the hand of God was very sore there.

1 Samuel 5:12 And the men that dyed not, were smitten with the emerods: and the cry of the citie went vp to heauen.

1 Samuel 6:1 So the Arke of the Lord was in the countrey of the Philistims seuen moneths.

1 Samuel 6:2 And the Philistims called the priests and the soothsayers, saying, What shall we doe with the Arke of the Lord? tell vs wherewith we shall send it home againe.

1 Samuel 6:3 And they sayd, If you send away the Arke of the God of Israel, send it not away emptie, but giue vnto it a sinne offering: then shall ye be healed, and it shall be knowen to you, why his hand departeth not from you.

1 Samuel 6:4 Then sayd they, What shalbe the sinne offring, which we shall giue vnto it? And they answered, Fiue golden emerods and fiue golden mise, according to the number of the princes of the Philistims: for one plague was on you all, and on your princes.

1 Samuel 6:5 Wherefore ye shall make the similitudes of your emerods, and the similitudes of your mise that destroy the land: so ye shall giue glory vnto the God of Israel, that he may take his hand from you, and from your gods, and from your land.

1 Samuel 6:6 Wherefore then should ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he wrought wonderfully among them, did they not let them goe, and they departed?

1 Samuel 6:7 Now therefore make a new cart, and take two milch kine, on whome there hath come no yoke: and tye the kine to the cart, and bring the calues home from them.

1 Samuel 6:8 Then take the Arke of the Lord, and set it vpon the cart, and put the iewels of gold which ye giue it for a sinne offering in a coffer by the side thereof, and send it away, that it may go.

1 Samuel 6:9 And take heede, if it goe vp by the way of his owne coast to Beth-shemesh, it is he that did vs this great euill: but if not, we shall know then, that it is not his hand that smote vs, but it was a chance that happened vs.

1 Samuel 6:10 And the men did so: for they tooke two kine that gaue milke, and tied them to the cart, and shut the calues at home.

1 Samuel 6:11 So they set the Arke of the Lord vpon the cart, and the coffer with the mise of golde, and with the similitudes of their emerods.

1 Samuel 6:12 And the kine went the streight way to Beth-shemesh, and kept one path and lowed as they went, and turned neither to the right hand nor to the left: also the Princes of the Philistims went after them, vnto the borders of Beth-shemesh.

1 Samuel 6:13 Nowe they of Beth-shemesh were reaping their wheate haruest in the valley, and they lift vp their eyes, and spied the Arke, and reioyced when they sawe it.

1 Samuel 6:14 And the cart came into the fielde of Ioshua a Beth-shemite, and stood still there. There was also a great stone, and they claue the wood of the cart, and offered the kine for a burnt offring vnto the Lord.

1 Samuel 6:15 And the Leuites tooke downe the Arke of the Lord, and the coffer that was with it, wherein the iewels of golde were, and put them on the great stone, and the men of Beth-shemesh offred burnt offring, and sacrificed sacrifices that same day vnto the Lord.

1 Samuel 6:16 And when the fiue Princes of ye Philistims had seene it, they returned to Ekron the same day.

1 Samuel 6:17 So these are the golden emerods, which the Philistims gaue for a sinne offering to the Lord: for Ashdod one, for Gaza one, for Askelon one, for Gath one, and for Ekron one,

1 Samuel 6:18 And golden mise, according to the number of all the cities of the Philistims, belonging to the fiue princes, both of walled townes, and of townes vnwalled, vnto the great stone of Abel, whereon they set the Arke of the Lord: which stone remaineth vnto this day in the fielde of Ioshua the Beth-shemite.

1 Samuel 6:19 And hee smote of the men of Beth-shemesh, because they had looked in the Arke of the Lord: he slew euen among the people fiftie thousand men and three score and ten men. and the people lamented, because the Lord had slaine the people with so great a slaughter.

1 Samuel 6:20 Wherefore the men of Beth-shemesh said, Who is able to stand before this holy Lord God? and to whom shall he go from vs?

1 Samuel 6:21 And they sent messengers to the inhabitans of Kiriath-iearim, saying, The Philistims haue brought againe the Arke of the Lord: come ye downe and take it vp to you.

1 Samuel 7:1 Then the men of Kiriath-iearim came, and tooke vp the Arke of the Lord, and brought it into the house of Abinadab in the hill: and they sanctified Eleazar his sonne, to keepe the Arke of the Lord.

1 Samuel 7:2 (For while the Arke abode in Kiriath-iearim, the time was long, for it was twentie yeeres) and al the house of Israel lamented after ye Lord.

1 Samuel 7:3 Then Samuel spake vnto all the house of Israel, saying, If ye be come againe vnto the Lord with all your heart, put away the strange gods from among you, and Ashtaroth, and direct your hearts vnto the Lord, and serue him only, and he shall deliuer you out of the hand of ye Philistims.

1 Samuel 7:4 Then the children of Israel did put away Baalim and Ashtaroth, and serued the Lord onely.

1 Samuel 7:5 And Samuel said, Gather all Israel to Mizpeh, and I will pray for you vnto the Lord.

1 Samuel 7:6 And they gathered together to Mizpeh, and drewe water and powred it out before the Lord, and fasted the same day, and sayd there, We haue sinned against the Lord. And Samuel iudged the children of Israel in Mizpeh.

1 Samuel 7:7 When the Philistims heard that the children of Israel were gathered together to Mizpeh, the princes of the Philistims went vp against Israel: and when the children of Israel heard that, they were afraide of the Philistims.

1 Samuel 7:8 And the children of Israel sayd to Samuel, Cease not to crie vnto the Lord our God for vs, that hee may saue vs out of the hand of the Philistims.

1 Samuel 7:9 Then Samuel tooke a sucking lambe, and offered it all together for a burnt offering vnto the Lord, and Samuel cryed vnto the Lord for Israel, and the Lord heard him.

1 Samuel 7:10 And as Samuel offered the burnt offering, the Philistims came to fight against Israel: but the Lord thundred with a great thunder that day vpon the Philistims, and scattered them: so they were slaine before Israel.

1 Samuel 7:11 And the men of Israel went from Mizpeh and pursued the Philistims, and smote them vntill they came vnder Beth-car.

1 Samuel 7:12 Then Samuel tooke a stone and pitched it betweene Mizpeh and Shen, and called the name thereof, Eben-ezer, and he sayd, Hitherto hath the Lord holpen vs.

1 Samuel 7:13 So the Philistims were brought vnder, and they came no more againe into the coastes of Israel: and the hand of the Lord was against the Philistims all the dayes of Samuel.

1 Samuel 7:14 Also the cities which the Philistims had taken from Israel, were restored to Israel, from Ekron euen to Gath: and Israel deliuered the coastes of the same out of the hands of the Philistims: and there was peace betweene Israel and the Amorites.

1 Samuel 7:15 And Samuel iudged Israel all the dayes of his life,

1 Samuel 7:16 And went about yeere by yere to Beth-el, and Gilgal, and Mizpeh, and iudged Israel in all those places.

1 Samuel 7:17 Afterward hee returned to Ramah: for there was his house, and there he iudged Israel: also he built an altar there vnto the Lord.

1 Samuel 8:1 When Samuel was nowe become olde, he made his sonnes Iudges ouer Israel.

1 Samuel 8:2 (And the name of his eldest sonne was Ioel, and the name of the second Abiah) euen Iudges in Beer-sheba.

1 Samuel 8:3 And his sonnes walked not in his wayes, but turned aside after lucre, and tooke rewards, and peruerted the iudgement.

1 Samuel 8:4 Wherefore all the Elders of Israel gathered them together, and came to Samuel vnto Ramah,

1 Samuel 8:5 And said vnto him, Beholde, thou art olde, and thy sonnes walke not in thy wayes: make vs nowe a King to iudge vs like all nations.

1 Samuel 8:6 But the thing displeased Samuel, when they said, Giue vs a King to iudge vs: and Samuel prayed vnto the Lord.

1 Samuel 8:7 And the Lord said vnto Samuel, Heare the voyce of the people in all that they shall say vnto thee: for they haue not cast thee away, but they haue cast me away, that I should not reigne ouer the.

1 Samuel 8:8 As they haue euer done since I brought them out of Egypt euen vnto this day, (and haue forsaken me, and serued other gods) euen so doe they vnto thee.

1 Samuel 8:9 Nowe therefore hearken vnto their voyce: howbeit yet testifie vnto them, and shewe them the maner of ye King that shall reigne ouer them.

1 Samuel 8:10 So Samuel told all the wordes of the Lord vnto the people that asked a King of him.

1 Samuel 8:11 And he saide, This shall be the maner of the King that shall reigne ouer you: he will take your sonnes, and appoint them to his charets, and to be his horsemen, and some shall runne before his charet.

1 Samuel 8:12 Also he will make them his captaines ouer thousands, and captaines ouer fifties, and to eare his ground, and to reape his haruest, and to make instruments of warre, and the thinges that serue for his charets.

1 Samuel 8:13 He will also take your daughters and make them apoticaries, and cookes, and bakers.

1 Samuel 8:14 And he will take your fieldes, and your vineyardes, and your best Oliue trees, and giue them to his seruants.

1 Samuel 8:15 And he will take the tenth of your seede, and of your vineyards, and giue it to his Eunuches, and to his seruants.

1 Samuel 8:16 And he will take your men seruants, and your maide seruants, and the chiefe of your yong men, and your asses, and put them to his worke.

1 Samuel 8:17 He will take the tenth of your sheepe, and ye shall be his seruants.

1 Samuel 8:18 And ye shall crie out at that day, because of your King, whom ye haue chosen you, and the Lord will not heare you at that day.

1 Samuel 8:19 But the people would not heare the voyce of Samuel, but did say, Nay, but there shall be a King ouer vs.

1 Samuel 8:20 And we also will be like all other nations, and our King shall iudge vs, and goe out before vs, and fight our battels.

1 Samuel 8:21 Therefore when Samuel heard all ye wordes of ye people, he rehearsed the in ye eares of ye Lord.

1 Samuel 8:22 And the Lord saide to Samuel, Hearken vnto their voyce, and make them a King. And Samuel said vnto the men of Israel, Goe euery man vnto his citie.

1 Samuel 9:1 There was nowe a man of Beniamin, mightie in power named Kish, the sonne of Abiel, the sonne of Zeror, the sonne of Bechorath, the sonne of Aphiah, the sonne of a man of Iemini.

1 Samuel 9:2 And he had a sonne called Saul, a goodly yong man and a faire: so that among the children of Israel there was none goodlier then he: from the shoulders vpwarde he was hier then any of the people.

1 Samuel 9:3 And the asses of Kish Sauls father were lost: therefore Kish said to Saul his sonne, Take nowe one of the seruants with thee, and arise, goe, and seeke the asses.

1 Samuel 9:4 So he passed through mount Ephraim, and went through the lande of Shalishah, but they found them not. Then they went through the land of Shalim, and there they were not: he went also through ye land of Iemini, but they found the not.

1 Samuel 9:5 When they came to the lande of Zuph, Saul saide vnto his seruant that was with him, Come and let vs returne, lest my father leaue the care of asses, and take thought for vs.

1 Samuel 9:6 And he said vnto him, Behold nowe, in this citie is a man of God, and he is an honorable man: all that he saith commeth to passe: let vs nowe goe thither, if so be that he can shewe vs what way we may goe.

1 Samuel 9:7 Then saide Saul to his seruant, Well then, let vs goe: but what shall we bring vnto the man? For the bread is spent in our vessels, and there is no present to bring to the man of God: what haue we?

1 Samuel 9:8 And the seruant answered Saul againe, and said, Beholde, I haue founde about me the fourth part of a shekell of siluer: that will I giue the man of God, to tell vs our way.

1 Samuel 9:9 (Beforetime in Israel when a man went to seeke an answere of God, thus he spake, Come, and let vs goe to the Seer: for he that is called nowe a Prophet, was in the olde time called a Seer)

1 Samuel 9:10 Then saide Saul to his seruant, Well saide, come, let vs goe: so they went into the citie where the man of God was.

1 Samuel 9:11 And as they were going vp the hie way to the citie, they found maydes that came out to draw water, and said vnto them, Is there here a Seer?

1 Samuel 9:12 And they answered them, and said, Yea: loe, he is before you: make haste nowe, for he came this day to the citie: for there is an offering of the people this day in the hie place.

1 Samuel 9:13 When ye shall come into the citie, ye shall finde him straightway yet he come vp to the hie place to eate: for the people will not eate vntill he come, because he will blesse the sacrifice: and then eate they that be bidden to the feast: nowe therefore goe vp: for euen now shall ye find him.

1 Samuel 9:14 Then they went vp into the citie, and when they were come into the middes of the citie, Samuel came out against them, to goe vp to the hie place.

1 Samuel 9:15 But the Lord had reueiled to Samuel secretly (a day before Saul came) saying,

1 Samuel 9:16 To morow about this time I will send thee a man out of the land of Beniamin: him shalt thou anoint to be gouernour ouer my people Israel, that he may saue my people out of the hands of the Philistims: for I haue looked vpon my people, and their crie is come vnto me.

1 Samuel 9:17 When Samuel therefore sawe Saul, the Lord answered him, See, this is the man whom I spake to thee of, he shall rule my people.

1 Samuel 9:18 Then went Saul to Samuel in the middes of the gate, and said, Tell me, I pray thee, where the Seers house is.

1 Samuel 9:19 And Samuel answered Saul, and saide, I am the Seer: goe vp before me vnto the hie place: for ye shall eate with me to day. and to morowe I will let thee goe, and will tell thee all that is in thine heart.

1 Samuel 9:20 And as for thine asses that were lost three dayes ago, care not for them: for they are founde. and on whom is set all the desire of Israel? is it not vpon thee and on all thy fathers house?

1 Samuel 9:21 But Saul answered, and said, Am not I the sonne of Iemini of the smallest tribe of Israel? and my familie is the least of all the families of the tribe of Beniamin. Wherefore then speakest thou so to me?

1 Samuel 9:22 And Samuel tooke Saul and his seruant, and brought them into the chamber, and made them sit in the chiefest place among them that were bidden: which were about thirtie persons.

1 Samuel 9:23 And Samuel saide vnto the cooke, Bring foorth the portion which I gaue thee, and whereof I said vnto thee, Keepe it with thee.

1 Samuel 9:24 And the cooke tooke vp the shoulder, and that which was vpon it, and set it before Saul. And Samuel said, Beholde, that

which is left, set it before thee and eate: for hitherto hath it bene kept for thee, saying, Also I haue called the people. So Saul did eate with Samuel that day.

1 Samuel 9:25 And when they were come downe from the hie place into the citie, he communed with Saul vpon the top of the house.

1 Samuel 9:26 And when they arose early about ye spring of the day, Samuel called Saul to the top of the house, saying, Vp, that I may send thee away. And Saul arose, and they went out, both he, and Samuel.

1 Samuel 9:27 And when they were come downe to the ende of the citie, Samuel said to Saul, Bid the seruant goe before vs, (and he went) but stand thou still nowe, that I may shewe thee the worde of God.

1 Samuel 10:1 Then Samuel tooke a viole of oyle and powred it vpon his head, and kissed him, and saide, Hath not the Lord anointed thee to be gouernour ouer his inheritance?

1 Samuel 10:2 When thou shalt depart from me this day, thou shalt finde two men by Rahels sepulchre in the border of Beniamin, euen at Zelzah, and they will say vnto thee, The asses which thou wentest to seeke, are founde: and lo, thy father hath left the care of the asses, and soroweth for you, saying, What shall I doe for my sonne?

1 Samuel 10:3 Then shalt thou go forth from thence and shalt come to the plaine of Tabor, and there shall meete thee three men going vp to God to Bethel: one carying three kiddes, and an other carying three loaues of bread, and another carying a bottle of wine:

1 Samuel 10:4 And they will aske thee if all be well, and will giue thee the two loaues of bread, which thou shalt receiue of their handes.

1 Samuel 10:5 After that shalt thou come to the hill of God, where is the garisons of the Philistims: and when thou art come thither to the citie, thou shalt meete a companie of Prophets comming downe from the hie place with a viole, and a tymbrell, and a pipe, and an harpe before them, and they shall prophecie.

1 Samuel 10:6 Then the Spirit of the Lord will come vpon thee, and thou shalt prophecie with them, and shalt be turned into another man.

1 Samuel 10:7 Therefore when these signes shall come vnto to thee, doe as occasion shall serue: for God is with thee.

1 Samuel 10:8 And thou shalt goe downe before me to Gilgal: and I also will come downe vnto thee to offer burnt offerings, and to sacrifice sacrifices of peace. Tary for me seuen dayes, till I come to thee and shewe thee what thou shalt doe.

1 Samuel 10:9 And when he had turned his backe to goe from Samuel, God gaue him another heart: and all those tokens came to passe that same day.

1 Samuel 10:10 And when they came thither to the hill, beholde, the companie of Prophets meete him, and the Spirit of God came vpon him, and he prophecied among them.

1 Samuel 10:11 Therefore all the people that knewe him before, when they saw that he prophecied among the Prophets, saide eche to other, What is come vnto the sonne of Kish? is Saul also among the Prophets?

1 Samuel 10:12 And one of the same place answered, and said, But who is their father? Therefore it was a prouerbe, Is Saul also among the Prophets?

1 Samuel 10:13 And when he had made an ende of prophecying, he came to the hie place.

1 Samuel 10:14 And Sauls vncle saide vnto him, and to his seruant, Whither went ye? And he saide, To seeke the asses: and when we sawe that they were no where, we came to Samuel.

1 Samuel 10:15 And Sauls vncle saide, Tell me, I pray thee, what Samuel said vnto you.

1 Samuel 10:16 Then Saul saide to his vncle, He tolde vs plainely that the asses were founde: but concerning the kingdome whereof Samuel spake, tolde he him not.

1 Samuel 10:17 And Samuel assembled the people vnto the Lord in Mizpeh,

1 Samuel 10:18 And he saide vnto the children of Israel, Thus saith ye Lord God of Israel, I haue brought Israel out of Egypt, and deliuered you out of the hand of the Egyptians, and out of the handes of all kingdomes that troubled you.

1 Samuel 10:19 But ye haue this day cast away your God, who onely deliuereth you out of all your aduersities and tribulations: and ye said vnto him, No, but appoint a King ouer vs. Nowe therefore stand ye before the Lord according to your tribes, and according to your thousands.

1 Samuel 10:20 And when Samuel had gathered together all the tribes of Israel, the tribe of Beniamin was taken.

1 Samuel 10:21 Afterwarde he assembled the tribe of Beniamin according to their families, and the familie of Matri was taken. So Saul the sonne of Kish was taken, and when they sought him, he coulde not be found.

1 Samuel 10:22 Therefore they asked the Lord againe, if that man should yet come thither. And the Lord answered, Beholde, he hath hid himselfe among the stuffe.

1 Samuel 10:23 And they ranne, and brought him thence: and when he stoode among the people, he was hier then any of the people from the shoulders vpwarde.

1 Samuel 10:24 And Samuel saide to all the people, See ye not him, whom the Lord hath chosen, that there is none like him among all the people? and all the people shouted and saide, God saue the King.

1 Samuel 10:25 Then Samuel tolde the people the duetie of the kingdome, and wrote it in a booke, and laied it vp before the Lord, and Samuel sent all the people away euery man to his house.

1 Samuel 10:26 Saul also went home to Gibeah, and there followed him a bande of men, whose heart God had touched,

1 Samuel 10:27 But the wicked men saide, Howe shall hee saue vs? So they despised him, and brought him no presents: but he held his tongue.

1 Samuel 11:1 Then Nahash the Ammonite came vp, and besieged Iabesh Gilead: and all the men of Iabesh saide vnto Nahash, Make a couenant with vs, and we will be thy seruants.

1 Samuel 11:2 And Nahash ye Ammonite answered them, On this condition will I make a couenant with you, that I may thrust out all your right eies, and bring that shame vpon all Israel.

1 Samuel 11:3 To whome the Elders of Iabesh said, Giue vs seuen daies respet, that we may sende messengers vnto all the coastes of Israel: and then if no man deliuer vs, we will come out to thee.

1 Samuel 11:4 Then came the messengers to Gibeah of Saul, and tolde these tidings in the eares of the people: and all the people lift vp their voices and wept.

1 Samuel 11:5 And behold, Saul came following the cattell out of the fielde, and Saul saide, What aileth this people, that they weepe? And they tolde him the tidings of the men of Iabesh.

1 Samuel 11:6 Then the Spirit of God came vpon Saul, when he heard those tidings, and he was exceeding angrie,

1 Samuel 11:7 And tooke a yoke of oxen, and hewed them in pieces, and sent them throughout all the coastes of Israel by the hands of messengers, saying, Whosoeuer commeth not foorth after Saul, and after Samuel, so shall his oxen be serued. And the feare of the Lord fell on the people, and they came out with one consent.

1 Samuel 11:8 And when he nombred them in Bezek, the children of Israel were three hundreth thousande men: and the men of Iudah thirtie thousand.

1 Samuel 11:9 Then they saide vnto the messengers that came, So say vnto the men of Iabesh Gilead, To morowe by then the sunne be hote, ye shall haue helpe. And the messengers came and shewed it to the men of Iabesh, which were glad.

1 Samuel 11:10 Therefore the men of Iabesh sayde, To morowe we will come out vnto you, and yee shall doe with vs all that pleaseth you.

1 Samuel 11:11 And when the morowe was come, Saul put the people in three bandes, and they came in vpon the hoste in the morning watche, and slewe the Ammonites vntill the heate of the day: and they that remained, were scattered, so that two of them were not left together.

1 Samuel 11:12 Then the people said vnto Samuel, Who is he that saide, Shall Saul reigne ouer vs? bring those men that we may slaie them.

1 Samuel 11:13 But Saul said, There shall no man die this day: for to day the Lord hath saued Israel.

1 Samuel 11:14 Then saide Samuel vnto ye people, Come, that we may goe to Gilgal, and renue the kingdome there.

1 Samuel 11:15 So all the people went to Gilgal, and made Saul King there before the Lord in Gilgal: and there they offered peace offerings before the Lord: and there Saul and all the men of Israel reioyced exceedingly.

1 Samuel 12:1 Samuel then said vnto all Israel, Behold, I haue hearkened vnto your voyce in all that yee sayde vnto mee, and haue appoynted a King ouer you.

1 Samuel 12:2 Now therefore behold, your King walketh before you, and I am old and graie headed, and beholde, my sonnes are with you: and I haue walked before you from my childehood vnto this day.

1 Samuel 12:3 Beholde, here I am: beare recorde of me before the Lord and before his Anointed. Whose oxe haue I taken? or whose asse haue I taken? or whome haue I done wrong to? or whome haue I hurt? or of whose hande haue I receiued any bribe, to blinde mine eyes therewith, and I will restore it you?

1 Samuel 12:4 Then they sayde, Thou hast done vs no wrong, nor hast hurt vs, neither hast thou taken ought of any mans hand.

1 Samuel 12:5 And he saide vnto them, The Lord is witnesse against you, and his Anointed is witnesse this day, that yee haue founde nought in mine handes. And they answered, He is witnesse.

1 Samuel 12:6 Then Samuel sayde vnto the people, It is the Lord that made Moses and Aaron, and that brought your fathers out of the land of Egypt.

1 Samuel 12:7 Nowe therefore stand still, that I may reason with you before the Lord according to all the righteousnesse of the Lord, which he shewed to you and to your fathers.

1 Samuel 12:8 After that Iaakob was come into Egypt, and your fathers cried vnto the Lord, then the Lord sent Moses and Aaron which brought your fathers out of Egypt, and made them dwell in this place.

1 Samuel 12:9 And when they forgate the Lord their God, he solde them into the hand of Sisera captaine of the hoste of Hazor, and into the

hand of the Philistims, and into the hande of the king of Moab, and they fought against them.

1 Samuel 12:10 And they cried vnto the Lord, and saide, We haue sinned, because we haue forsaken the Lord, and haue serued Baalim and Ashtaroth. Nowe therefore deliuer vs out of the handes of our enemies, and we will serue thee.

1 Samuel 12:11 Therefore the Lord sent Ierubbaal and Bedan and Iphtaph, and Samuel, and deliuered you out of the handes of your enemies on euery side, and yee dwelled safe.

1 Samuel 12:12 Notwithstanding when you sawe, that Nahash the King of the children of Ammon came against you, ye sayde vnto me, No, but a King shall reigne ouer vs: when yet the Lord your God was your King.

1 Samuel 12:13 Nowe therefore beholde the King whome yee haue chosen, and whome yee haue desired: loe therefore, the Lord hath set a King ouer you.

1 Samuel 12:14 If ye wil feare the Lord and serue him, and heare his voyce, and not disobey the worde of the Lord, both yee, and the King that reigneth ouer you, shall follow the Lord your God.

1 Samuel 12:15 But if yee will not obey the voyce of the Lord, but disobey the Lordes mouth, then shall the hand of the Lord be vpon you, and on your fathers.

1 Samuel 12:16 Nowe also stande and see this great thing which the Lord will doe before your eyes.

1 Samuel 12:17 Is it not nowe wheat haruest? I wil call vnto the Lord, and he shall send thunder and raine, that yee may perceiue and see, howe that your wickednesse is great, which ye haue done in the sight of the Lord in asking you a King.

1 Samuel 12:18 Then Samuel called vnto the Lord, and the Lord sent thunder and raine the same day: and all the people feared the Lord and Samuel exceedingly.

1 Samuel 12:19 And all the people said vnto Samuel, Pray for thy seruaunts vnto the Lord thy God, that we die not: for we haue sinned in asking vs a King, beside all our other sinnes.

1 Samuel 12:20 And Samuel said vnto the people, Feare not. (ye haue indeede done all this wickednesse, yet depart not from following the Lord, but serue the Lord with all your heart,

1 Samuel 12:21 Neither turne yee backe: for that shoulde be after vaine things which cannot profite you, nor deliuer you, for they are but vanitie)

1 Samuel 12:22 For the Lord will not forsake his people for his great Names sake: because it hath pleased the Lord to make you his people.

1 Samuel 12:23 Moreouer God forbid, that I should sinne against the Lord, and cease praying for you, but I will shewe you the good and right way.

1 Samuel 12:24 Therefore feare you the Lord, and serue him in the trueth with all your hearts, and consider howe great things he hath done for you.

1 Samuel 12:25 But if ye doe wickedly, ye shall perish, both yee, and your King.

1 Samuel 13:1 Saul nowe had beene King one yeere, and he reigned two yeeres ouer Israel.

1 Samuel 13:2 Then Saul chose him three thousand of Israel: and two thousande were with Saul in Michmash, and in mount Beth-el, and a thousande were with Ionathan in Gibeah of Beniamin: and the rest of the people he sent euery one to his tent.

1 Samuel 13:3 And Ionathan smote the garison of the Philistims, that was in the hill: and it came to the Philistims eares: and Saul blewe the trumpet throughout all the land, saying, Heare, O yee Ebrewes.

1 Samuel 13:4 And al Israel heard say, Saul hath destroied a garison of the Philistims: wherefore Israel was had in abomination with the Philistims: and the people gathered together after Saul to Gilgal.

1 Samuel 13:5 The Philistims also gathered themselues together to fight with Israel, thirty thousand charets, and sixe thousande horsemen: for the people was like the sand which is by the seas side in multitude, and came vp, and pitched in Michmash Eastward from Beth-auen.

1 Samuel 13:6 And when the men of Israel saw that they were in a strait (for the people were in distresse) the people hid themselues in caues, and in holdes, and in rockes, and in towres, and in pittes.

1 Samuel 13:7 And some of the Ebrewes went ouer Iorden vnto the lande of Gad and Gilead: and Saul was yet in Gilgal, and al the people for feare followed him.

1 Samuel 13:8 And he taried seuen daies, according vnto the time that Samuel had appointed: but Samuel came not to Gilgal, therefore the people were scattered from him.

1 Samuel 13:9 And Saul sayde, Bring a burnt offering to me and peace offrings: and he offered a burnt offering.

1 Samuel 13:10 And assoone as hee had made an ende of offering the burnt offering, beholde, Samuel came: and Saul went foorth to meete him, to salute him.

1 Samuel 13:11 And Samuel saide, What hast thou done? Then Saul saide, Because I sawe that the people was scattred from me, and that thou camest not within the daies appoynted, and that the Philistims gathered themselues together to Michmash,

1 Samuel 13:12 Therefore said I, The Philistims will come downe nowe vpon me to Gilgal, and I haue not made supplication vnto the Lord. I was bolde therefore and offred a burnt offring.

1 Samuel 13:13 And Samuel saide to Saul, Thou hast done foolishly: thou hast not kept the commandement of the Lord thy God, which he commanded thee: for the Lord had nowe stablished thy kingdome vpon Israel for euer.

1 Samuel 13:14 But nowe thy kingdom shall not continue: the Lord hath sought him a man after his owne heart, and the Lord hath commanded him to be gouernour ouer his people, because thou hast not kept that which the Lord had commanded thee.

1 Samuel 13:15 And Samuel arose, and gate him vp from Gilgal in Gibeah of Beniamin: and Saul nombred the people that were found with him, about sixe hundreth men.

1 Samuel 13:16 And Saul and Ionathan his sonne, and the people that were found with them, had their abiding in Gibeah of Beniamin: but the Philistims pitched in Michmash.

1 Samuel 13:17 And there came out of the hoste of the Philistims three bandes to destroie, one bande turned vnto the way of Ophrah vnto the lande of Shual,

1 Samuel 13:18 And another bad turned toward the way to Beth-horon, and the third band turned toward the way of the coast that looketh toward the valley of Zeboim, towarde the wildernesse.

1 Samuel 13:19 Then there was no smith founde throughout all the land of Israel: for the Philistims sayde, Lest the Ebrewes make them swordes or speares.

1 Samuel 13:20 Wherefore all ye Israelites went downe to the Philistims, to sharpen euery man his share, his mattocke, and his axe, and his weeding hooke.

1 Samuel 13:21 Yet they had a file for the shares, and for the mattockes, and for the picke forkes, and for the axes, and for to sharpen the goades.

1 Samuel 13:22 So whe the day of battell was come, there was neither sworde nor speare founde in the handes of any of the people that were with Saul and with Ionathan: but onely with Saul and Ionathan his sonne was there founde.

1 Samuel 13:23 And the garison of the Philistims came out to the passage of Michmash.

1 Samuel 14:1 Then on a day Ionathan the sonne of Saul sayde vnto the yong man that bare his armour, Come and let vs goe ouer towarde the Philistims garison, that is yonder on the other side, but he tolde not his father.

1 Samuel 14:2 And Saul taried in the border of Gibeah vnder a pomegranate tree, which was in Migron, and the people that were with him, were about sixe hundreth men.

1 Samuel 14:3 And Ahiah the sonne of Ahitub, Ichabods brother, the sonne of Phinehas, the sonne of Eli, was the Lordes Priest in Shiloh, and ware an Ephod: and the people knewe not that Ionathan was gone.

1 Samuel 14:4 Nowe in the way whereby Ionathan sought to go ouer to the Philistims garison, there was a sharpe rocke on the one side, and a sharpe rocke on the other side: the name of the one was called Bozez, and the name of the other Seneh.

1 Samuel 14:5 The one rocke stretched from the North towarde Michmash, and the other was from the South toward Gibeah.

1 Samuel 14:6 And Ionathan saide to the yong man that bare his armour, Come, and let vs goe ouer vnto the garison of these vncircumcised: it may be that the Lord will worke with vs: for it is not hard to the Lord to saue with many, or with fewe.

1 Samuel 14:7 And he that bare his armour, saide vnto him, Doe all that is in thine heart: goe where it pleaseth thee: beholde, I am with thee as thine heart desireth.

1 Samuel 14:8 Then said Ionathan, Beholde, we goe ouer vnto those men, and will shewe our selues vnto them.

1 Samuel 14:9 If they say on this wise to vs, Tarie vntill we come to you, then we will stand still in our place, and not goe vp to them.

1 Samuel 14:10 But if they say, Come vp vnto vs, then we will goe vp: for the Lord hath deliuered them into our hande: and this shall be a signe vnto vs.

1 Samuel 14:11 So they both shewed themselues vnto the garison of the Philistims: and the Philistims said, See, the Ebrewes come out of the holes wherein they had hid themselues.

1 Samuel 14:12 And the men of the garison answered Ionathan, and his armour bearer, and said, Come vp to vs: for we will shewe you a thing. Then Ionathan said vnto his armour bearer, Come vp after me: for the Lord hath deliuered them into the hand of Israel.

1 Samuel 14:13 So Ionathan went vp vpon his hands and vpon his feete, and his armour bearer after him: and some fell before Ionathan, and his armour bearer slewe others after him.

1 Samuel 14:14 So the first slaughter which Ionathan and his armour bearer made, was about twentie men, as it were within halfe an acre of land which two oxen plowe.

1 Samuel 14:15 And there was a feare in the hoste, and in the field, and among all the people: the garison also, and they that went out to spoyle, were afraid themselues: and the earth trembled: for it was striken with feare by God.

1 Samuel 14:16 Then the watchmen of Saul in Gibeah of Beniamin sawe: and beholde, the multitude was discomfited, and smitten as they went.

1 Samuel 14:17 Therefore saide Saul vnto the people that were with him, Search nowe and see, who is gone from vs. And when they had nombred, beholde, Ionathan and his armour bearer were not there.

1 Samuel 14:18 And Saul said vnto Ahiah, Bring hither the Arke of God (for the Arke of God was at that time with the children of Israel)

1 Samuel 14:19 And while Saul talked vnto the Priest, the noyse that was in the hoste of the Philistims, spred farther abroade, and encreased: therefore Saul said vnto the Priest, Withdraw thine hand.

1 Samuel 14:20 And Saul was assembled with all the people that were with him, and they came to the battell: and behold, euery mans sworde was against his fellow, and there was a very great discomfiture.

1 Samuel 14:21 Moreouer, the Ebrewes that were with the Philistims beforetime, and were come with them into all partes of the hoste, euen they also turned to be with the Israelites that were with Saul and Ionathan.

1 Samuel 14:22 Also all the men of Israel which had hid themselues in mount Ephraim, when they heard, that the Philistims were fled, they followed after them in the battell.

1 Samuel 14:23 And so the Lord saued Israel that day: and the battell continued vnto Beth-auen.

1 Samuel 14:24 And at that time the men of Israel were pressed with hunger: for Saul charged the people with an othe, saying, Cursed be the man that eateth foode till night, that I may be auenged of mine enemies: so none of the people tasted any sustenance.

1 Samuel 14:25 And all they of the land came to a wood, where hony lay vpon the ground.

1 Samuel 14:26 And the people came into the wood, and beholde, the hony dropped, and no man mooued his hand to his mouth: for the people feared the othe.

1 Samuel 14:27 But Ionathan heard not when his father charged the people with the othe: wherefore he put foorth the ende of the rod that was in his hand, and dipt it in an hony combe, and put his hand to his mouth, and his eyes receiued sight.

1 Samuel 14:28 Then answered one of the people, and said, Thy father made the people to sweare, saying, Cursed be the man that eateth sustenance this day: and the people were faint.

1 Samuel 14:29 Then said Ionathan, My father hath troubled the land: see nowe howe mine eyes are made cleare, because I haue tasted a litle of this honie:

1 Samuel 14:30 Howe much more, if the people had eaten to day of the spoyle of their enemies which they found? for had there not bene nowe a greater slaughter among the Philistims?

1 Samuel 14:31 And they smote the Philistims that day, from Michmash to Aiialon: and the people were exceeding faint.

1 Samuel 14:32 So the people turned to the spoile, and tooke sheepe, and oxen, and calues, and slewe them on the ground, and the people did eate them with the blood.

1 Samuel 14:33 Then men tolde Saul, saying, Beholde, the people sinne against the Lord, in that they eate with the blood. And he saide, Ye haue trespassed: roule a great stone vnto me this day.

1 Samuel 14:34 Againe Saul said, Goe abroade among the people, and bid them bring me euery man his oxe, and euery man his sheepe, and slay them here, and eate and sinne not against the Lord in eating with the blood. And ye people brought euery man his oxe in his hand that night, and slew them there.

1 Samuel 14:35 Then Saul made an altar vnto the Lord, and that was the first altar that he made vnto the Lord.

1 Samuel 14:36 And Saul saide, Let vs goe downe after the Philistims by night, and spoyle them vntill the morning shine, and let vs not leaue a man of them. And they saide, Doe whatsoeuer thou thinkest best. Then saide the Priest, Let vs drawe neere hither vnto God.

1 Samuel 14:37 So Saul asked of God, saying, Shall I goe downe after ye Philistims? wilt thou deliuer them into the hands of Israel? But he answered him not at that time.

1 Samuel 14:38 And Saul said, All ye chiefe of the people, come ye hither, and knowe, and see by whom this sinne is done this day.

1 Samuel 14:39 For as the Lord liueth, which saueth Israel, though it be done by Ionathan my sonne, he shall dye the death. But none of all the people answered him.

1 Samuel 14:40 Then he saide vnto all Israel, Be ye on one side, and I and Ionathan my sonne will be on the other side. And the people saide vnto Saul, Doe what thou thinkest best.

1 Samuel 14:41 Then Saul said vnto the Lord God of Israel, Giue a perfite lot. And Ionathan and Saul were taken, but the people escaped.

1 Samuel 14:42 And Saul saide, Cast lot betweene me and Ionathan my sonne. And Ionathan was taken.

1 Samuel 14:43 Then Saul said to Ionathan, Tell me what thou hast done. And Ionathan tolde him, and said, I tasted a litle hony with the ende of the rod, that was in mine hand, and loe, I must die.

1 Samuel 14:44 Againe Saul answered, God doe so and more also, vnlesse thou die the death, Ionathan.

1 Samuel 14:45 And the people said vnto Saul, Shall Ionathan die, who hath so mightily deliuered Israel? God forbid. As the Lord liueth, there shall not one heare of his head fall to the ground: for he hath wrought with God this day. So the people deliuered Ionathan that he dyed not.

1 Samuel 14:46 Then Saul came vp from the Philistims: and the Philistims went to their owne place.

1 Samuel 14:47 So Saul helde the kingdome ouer Israel, and fought against all his enemies on euery side, against Moab, and against the children of Ammon, and against Edom, and against the Kings of Zobah, and against the Philistims: and whithersoeuer he went, he handled them as wicked men.

1 Samuel 14:48 He gathered also an hoste and smote Amalek, and deliuered Israel out of the handes of them that spoyled them.

1 Samuel 14:49 Nowe the sonnes of Saul were Ionathan, and Ishui, and Malchishua: and the names of his two daughters, the elder was called Merab, and the yonger was named Michal.

1 Samuel 14:50 And the name of Sauls wife was Ahinoam the daughter of Ahimaaz: and the name of his chiefe captaine was Abner the sonne of Ner, Sauls vncle.

1 Samuel 14:51 And Kish was Sauls father: and Ner the father of Abner was the sonne of Abiel.

1 Samuel 14:52 And there was sore warre against the Philistims all the dayes of Saul: and whomsoeuer Saul sawe to be a strong man, and meete for the warre, he tooke him vnto him.

1 Samuel 15:1 Afterward Samuel said vnto Saul, The Lord sent me to anoint thee King ouer his people, ouer Israel: nowe therefore obey the voyce of the wordes of the Lord.

1 Samuel 15:2 Thus saith the Lord of hostes, I remember what Amalek did to Israel, howe they laide waite for the in ye way, as they came vp from Egypt.

1 Samuel 15:3 Nowe therefore goe, and sinite Amalek, and destroy ye all that perteyneth vnto them, and haue no compassion on them, but slay both man and woman, both infant and suckling, both oxe, and sheepe, both camell, and asse.

1 Samuel 15:4 And Saul assembled ye people, and nombred them in Telaim, two hundreth thousande footemen, and ten thousand men of Iudah.

1 Samuel 15:5 And Saul came to a citie of Amalek, and set watch at the riuer.

1 Samuel 15:6 And Saul said vnto the Kenites, Goe, depart, and get you downe from among the Amalekites, least I destroy you with them: for

ye shewed mercie to all the children of Israel, when they came vp from Egypt: and the Kenites departed from among the Amalekites.

1 Samuel 15:7 So Saul smote the Amalekites from Hauilah as thou commest to Shur, that is before Egypt,

1 Samuel 15:8 And tooke Agag the King of the Amalekites aliue, and destroyed all the people with the edge of the sword.

1 Samuel 15:9 But Saul and the people spared Agag, and the better sheepe, and the oxen, and the fat beasts, and the lambes, and all that was good, and they would not destroy them: but euery thing that was vile and nought worth, that they destroyed.

1 Samuel 15:10 Then came the worde of the Lord vnto Samuel, saying,

1 Samuel 15:11 It repenteth me that I haue made Saul King: for he is turned from me, and hath not performed my commandements. And Samuel was mooued, and cryed vnto the Lord all night.

1 Samuel 15:12 And when Samuel arose early to meete Saul in the morning, one tolde Samuel, saying, Saul is gone to Carmel: and beholde, he hath made him there a place, from whence he returned, and departed, and is gone downe to Gilgal.

1 Samuel 15:13 Then Samuel came to Saul, and Saul said vnto him. Blessed be thou of the Lord, I haue fulfilled the commandement of the Lord.

1 Samuel 15:14 But Samuel saide, What meaneth then the bleating of the sheepe in mine eares, and the lowing of the oxen which I heare?

1 Samuel 15:15 And Saul answered, They haue brought them from the Amalekites: for the people spared the best of the sheepe, and of the oxen to sacrifice them vnto the Lord thy God, and the remnant haue we destroyed.

1 Samuel 15:16 Againe Samuel saide to Saul, Let me tell thee what the Lord hath saide to me this night. And he said vnto him, Say on.

1 Samuel 15:17 Then Samuel saide, When thou wast litle in thine owne sight, wast thou not made the head of the tribes of Israel? for the Lord anointed thee King ouer Israel.

1 Samuel 15:18 And the Lord sent thee on a iourney, and saide, Goe, and destroy those sinners the Amalekites, and fight against them, vntill thou destroy them.

1 Samuel 15:19 Nowe wherefore hast thou not obeyed the voyce of the Lord, but hast turned to the pray, and hast done wickedly in the sight of the Lord?

1 Samuel 15:20 And Saul saide vnto Samuel, Yea, I haue obeyed the voyce of the Lord, and haue gone the way which the Lord sent me, and haue brought Agag the King of Amalek, and haue destroyed the Amalekites.

1 Samuel 15:21 But the people tooke of the spoyle, sheepe, and oxen, and the chiefest of the things which shoulde haue bene destroyed, to offer vnto the Lord thy God in Gilgal.

1 Samuel 15:22 And Samuel saide, Hath the Lord as great pleasure in burnt offerings and sacrifices, as when the voyce of the Lord is obeyed? beholde, to obey is better then sacrifice, and to hearken is better then the fatte of rammes.

1 Samuel 15:23 For rebellion is as the sinne of withcraft, and transgression is wickednesse and idolatrie. Because thou hast cast away the worde of the Lord, therefore hee hath cast away thee from being King.

1 Samuel 15:24 Then Saul sayde vnto Samuel, I haue sinned: for I haue transgressed the commandement of the Lord, and thy wordes, because I feared the people, and obeyed their voyce.

1 Samuel 15:25 Nowe therefore I pray thee, take away my sinne, and turne againe with mee, that I may worship the Lord.

1 Samuel 15:26 But Samuel saide vnto Saul, I will not returne with thee: for thou hast cast away the word of the Lord, and the Lord hath cast away thee, that thou shalt not be King ouer Israel.

1 Samuel 15:27 And as Samuel turned himselfe to goe away, he caught the lappe of his coate, and it rent.

1 Samuel 15:28 Then Samuel saide vnto him, The Lord hath rent the kingdome of Israel from thee this day, and hath giuen it to thy neighbour, that is better then thou.

1 Samuel 15:29 For in deede the strength of Israel will not lye nor repent: for hee is not a man that hee should repent.

1 Samuel 15:30 Then he saide, I haue sinned: but honour mee, I pray thee, before the Elders of my people, and before Israel, and turne againe with mee, that I may worship the Lord thy God.

1 Samuel 15:31 So Samuel turned againe, and followed Saul: and Saul worshipped the Lord.

1 Samuel 15:32 Then saide Samuel, Bring yee hither to me Agag ye King of the Amalekites: and Agag came vnto him pleasantly, and Agag saide, Truely the bitternesse of death is passed.

1 Samuel 15:33 And Samuel sayde, As thy sworde hath made women childlesse, so shall thy mother bee childelesse among other women. And Samuel hewed Agag in pieces before the Lord in Gilgal.

1 Samuel 15:34 So Samuel departed to Ramah, and Saul went vp to his house to Gibeah of Saul.

1 Samuel 15:35 And Samuel came no more to see Saul vntill the day of his death: but Samuel mourned for Saul, and the Lord repented that hee made Saul King ouer Israel.

1 Samuel 16:1 The Lord then saide vnto Samuel, Howe long wilt thou mourne for Saul, seeing I haue cast him away from reigning ouer Israel? fill thine horne with oyle and come, I will sende thee to Ishai the Bethlehemite: for I haue prouided mee a King among his sonnes.

1 Samuel 16:2 And Samuel sayde, Howe can I goe? for if Saul shall heare it, he will kill me. Then the Lord answered, Take an heifer with thee, and say, I am come to doe sacrifice to the Lord.

1 Samuel 16:3 And call Ishai to the sacrifice, and I will shewe thee what thou shalt doe, and thou shalt anoynt vnto me him whom I name vnto thee.

1 Samuel 16:4 So Samuel did that the Lord bade him, and came to Beth-lehem, and the Elders of the towne were astonied at his comming, and sayd, Commest thou peaceablie?

1 Samuel 16:5 And he answeared, Yea: I am come to doe sacrifice vnto the Lord: sanctifie your selues, and come with me to the sacrifice. And he sanctified Ishai and his sonnes, and called them to the sacrifice.

1 Samuel 16:6 And when they were come, hee looked on Eliab, and saide, Surely the Lordes Anointed is before him.

1 Samuel 16:7 But the Lord said vnto Samuel, Looke not on his countenance, nor on the height of his stature, because I haue refused him: for God seeth not as man seeth: for man looketh on the outward appearance, but the Lord beholdeth the heart.

1 Samuel 16:8 Then Ishai called Abinadab, and made him come before Samuel. And he saide, Neither hath the Lord chosen this.

1 Samuel 16:9 Then Ishai made Shammah come. And he said, Neither yet hath the Lord chosen him.

1 Samuel 16:10 Againe Ishai made his seue sonnes to come before Samuel: and Samuel saide vnto Ishai, The Lord hath chosen none of these.

1 Samuel 16:11 Finally, Samuel said vnto Ishai, Are there no more children but these? And hee sayde, There remaineth yet a litle one behinde, that keepeth the sheepe. Then Samuel saide vnto Ishai, Sende and set him: for we will not sit downe, till he be come hither.

1 Samuel 16:12 And he sent, and brought him in: and he was ruddie, and of a good countenance, and comely visage. And the Lord saide, Arise, and anoynt him: for this is he.

1 Samuel 16:13 Then Samuel tooke the horne of oyle, and anoynted him in the middes of his brethren. And the Spirit of the Lord came vpon Dauid, from that day forwarde: then Samuel rose vp, and went to Ramah.

1 Samuel 16:14 But the Spirite of the Lord departed from Saul, and an euill spirite sent of the Lord vexed him.

1 Samuel 16:15 And Sauls seruants said vnto him, Beholde nowe, the euill spirite of God vexeth thee.

1 Samuel 16:16 Let our Lord therefore command thy seruants, that are before thee, to seeke a man that is a cunning plaier vpon the harpe: that when the euil spirit of God commeth vpon thee, hee may play with his hand, and thou maiest be eased.

1 Samuel 16:17 Saul then saide vnto his seruantes, Prouide me a man, I pray you, that can play well, and bring him to me.

1 Samuel 16:18 Then answered one of his seruauntes, and sayde, Beholde, I haue seene a sonne of Ishai, a Bethlehemite, that can plaie, and is strong, valiant and a man of warre and wise in matters, and a comely person, and the Lord is with him.

1 Samuel 16:19 Wherefore Saul sent messengers vnto Ishai, and said, Send me Dauid thy sonne which is with the sheepe.

1 Samuel 16:20 And Ishai tooke an asse laden with breade and a flagon of wine and a kidde, and sent them by the hand of Dauid his sonne vnto Saul.

1 Samuel 16:21 And Dauid came to Saul, and stoode before him: and he loued him verie well, and he was his armour bearer.

1 Samuel 16:22 And Saul sent to Ishai, saying, Let Dauid nowe remaine with me: for he hath found fauour in my sight.

1 Samuel 16:23 And so when the euil spirite of God came vpon Saul, Dauid tooke an harpe and plaied with his hande, and Saul was refreshed, and was eased: for the euill spirit departed from him.

1 Samuel 17:1 Nowe the Philistims gathered their armies to battell, and came together to Shochoh, which is in Iudah, and pitched betweene Shochoh and Azekah, in the coast of Dammim.

1 Samuel 17:2 And Saul, and the men of Israel assembled, and pitched in the valley of Elah, and put themselues in battell araie to meete the Philistims.

1 Samuel 17:3 And the Philistims stoode on a mountaine on the one side, and Israel stoode on a mountaine on the other side: so a valley was betweene them.

1 Samuel 17:4 Then came a man betweene them both out of the tents of the Philistims, named Goliath of Gath: his height was sixe cubites and an hande breadth,

1 Samuel 17:5 Aud had an helmet of brasse vpon his head, and a brigandine vpon him: and the weight of his brigandine was fiue thousand shekels of brasse.

1 Samuel 17:6 And he had bootes of brasse vpon his legs, and a shield of brasse vpon his shoulders.

1 Samuel 17:7 And the shaft of his speare was like a weauers beame: and his speare head weyed sixe hundreth shekels of yron: and one bearing a shielde went before him.

1 Samuel 17:8 And he stoode, and cried against the hoste of Israel, and saide vnto them, Why are yee come to set your battell in aray? am not I a Philistim, and you seruaunts to Saul? chuse you a man for you, and let him come downe to me.

1 Samuel 17:9 If he be able to fight with me, and kill me, then wil we be your seruants: but if I ouercome him, and kill him, then shall yee be our seruants, and serue vs.

1 Samuel 17:10 Also the Philistim saide, I defie the hoste of Israel this day: giue mee a man, that we may fight together.

1 Samuel 17:11 When Saul and all Israel heard those wordes of the Philistim, they were discouraged, and greatly afraide.

1 Samuel 17:12 Nowe this Dauid was the sonne of an Ephrathite of Beth-lehem Iudah, named Ishai, which had eight sonnes: and this man was taken for an olde man in the daies of Saul.

1 Samuel 17:13 And the three eldest sonnes of Ishai went and followed Saul to the battel: and the names of his three sonnes that went to battell, were Eliab the Eldest, and the next Abinadab, and the thirde Shammah.

1 Samuel 17:14 So Dauid was the least: and the three eldest went after Saul.

1 Samuel 17:15 Dauid also went, but hee returned from Saul to feede his fathers sheepe in Beth-lehem.

1 Samuel 17:16 And the Philistim drew neere in the morning, and euening, and continued fourtie daies.

1 Samuel 17:17 And Ishai said vnto Dauid his sone, Take nowe for thy brethren an Ephah of this parched corne, and these ten cakes, and runne to the hoste to thy brethren.

1 Samuel 17:18 Also carie these ten fresh cheeses vnto the captaine, and looke howe thy brethren fare, and receiue their pledge.

1 Samuel 17:19 (Then Saul and they, and all the men of Israel were in the valley of Elah, fighting with the Philistims)

1 Samuel 17:20 So Dauid rose vp earely in the morning, and left the sheepe with a keeper, and tooke and went as Ishai had commanded him, and came within the compasse of the hoste: and the hoste went out in araie, and shouted in the battell.

1 Samuel 17:21 For Israel and the Philistims had put themselues in araie, armie against armie.

1 Samuel 17:22 And Dauid left the things, which hee bare, vnder the handes of the keeper of the cariage, and ranne into the hoste, and came, and asked his brethren howe they did.

1 Samuel 17:23 And as hee talked with them, beholde, the man that was betweene the two armies, came vp, (whose name was Goliath ye Philistim of Gath) out of the armie of the Philistims, and spake such woordes, and Dauid heard them.

1 Samuel 17:24 And all the men of Israel, when they sawe the man, ranne away from him, and were sore afraied.

1 Samuel 17:25 For euery man of Israel saide, Sawe yee not this man that commeth vp? euen to reuile Israel is he come vp: and to him that killeth him, wil the king giue great riches, and will giue him his daughter, yea, and make his fathers house free in Israel.

1 Samuel 17:26 Then Dauid spake to the men that stoode with him, and sayde, What shall be done to the man that killeth this Philistim, and taketh away the shame from Israel? for who is this vncircumcised Philistim, that he shoulde reuile the hoste of the liuing God?

1 Samuel 17:27 And the people answered him after this maner, saying, Thus shall it be done to the man that killeth him.

1 Samuel 17:28 And Eliab his eldest brother heard when he spake vnto the men, and Eliab was verie angrie with Dauid, and sayde, Why camest thou downe hither? and with whome hast thou left those fewe sheepe in the wildernesse? I knowe thy pride and the malice of thine heart, that thou art come downe to see the battell.

1 Samuel 17:29 Then Dauid sayde, What haue I nowe done? Is there not a cause?

1 Samuel 17:30 And hee departed from him into the presence of another, and spake of the same maner, and the people answered him according to the former woordes.

1 Samuel 17:31 And they that heard the wordes which Dauid spake, rehearsed them before Saul, which caused him to be brought.

1 Samuel 17:32 So Dauid saide to Saul, Let no mans heart faile him, because of him: thy seruant wil goe, and fight with this Philistim.

1 Samuel 17:33 And Saul sayde to Dauid, Thou art not able to goe against this Philistim to fight with him: for thou art a boye, and he is a man of warre from his youth.

1 Samuel 17:34 And Dauid answered vnto Saul, Thy seruant kept his fathers sheepe, and there came a lyon, and likewise a beare, and tooke a sheepe out of the flocke,

1 Samuel 17:35 And I went out after him and smote him, and tooke it out of his mouth: and when he arose against me, I caught him by the beard, and smote him, and slue him.

1 Samuel 17:36 So thy seruaunt slue both the lyon, and the beare: therefore this vncircumcised Philistim shall be as one of them, seeing hee hath railed on the hoste of the liuing God.

1 Samuel 17:37 Moreouer Dauid sayd, The Lord that deliuered me out of the pawe of the lyon, and out of the paw of the beare, he wil deliuer me out of the hand of this Philistim. Then Saul sayd vnto Dauid, Go, and the Lord be with thee.

1 Samuel 17:38 And Saul put his rayment vpon Dauid, and put an helmet of brasse vpon his head, and put a brigandine vpon him.

1 Samuel 17:39 Then girded Dauid his sword vpon his rayment, and began to go: for he neuer proued it: and Dauid sayde vnto Saul, I can not goe with these: for I am not accustomed. wherefore Dauid put them off him.

1 Samuel 17:40 Then tooke he his staffe in his hand, and chose him fiue smoothe stones out of a brooke, and put them in his shepheards bagge or skrippe, and his sling was in his hand, and he drewe neere to the Philistim.

1 Samuel 17:41 And the Philistim came and drew neere vnto Dauid, and the man that bare the shielde went before him.

1 Samuel 17:42 Now when the Philistim looked about and saw Dauid, he disdeined him: for he was but yong, ruddie, and of a comely face.

1 Samuel 17:43 And the Philistim sayde vnto Dauid, Am I a dog, that thou commest to me with staues? And the Philistim cursed Dauid by his gods.

1 Samuel 17:44 And the Philistim sayd to Dauid, Come to me, and I will giue thy flesh vnto the foules of the heauen, and to the beastes of the field.

1 Samuel 17:45 Then sayd Dauid to the Philistim, Thou commest to me with a sword, and with a speare, and with a shield, but I come to thee in the Name of the Lord of hostes, the God of the hoste of Israel, whom thou hast rayled vpon.

1 Samuel 17:46 This day shall the Lord close thee in mine hand, and I shall smite thee, and take thine head from thee, and I wil giue the carkeises of the hoste of the Philistims this daye vnto the foules of the heauen, and to the beasts of the earth, that all the world may know that Israel hath a God,

1 Samuel 17:47 And that all this assembly may know, that the Lord saueth not with sworde nor with speare (for the battel is the Lords) and he will giue you into our handes.

1 Samuel 17:48 And when the Philistim arose to come and drawe neere vnto Dauid, Dauid hasted and ran to fight against the Philistim.

1 Samuel 17:49 And Dauid put his hande in his bagge, and tooke out a stone, and slang it, and smote the Philistim in his forehead, that the stone sticked in his forehead, and he fell groueling to the earth.

1 Samuel 17:50 So Dauid ouercame the Philistim with a sling and with a stone, and smote the Philistim, and slew him, when Dauid had no sword in his hand.

1 Samuel 17:51 Then Dauid ranne, and stood vpon the Philistim, and tooke his sword and drew it out of his sheath, and slewe him, and cut off his head therewith. So whe the Philistims saw, that their champion was dead, they fled.

1 Samuel 17:52 And the men of Israel and Iudah arose, and shouted, and followed after the Philistims, vntill they came to the valley, and vnto the gates of Ekron: and the Philistims fell downe wounded by the way of Shaaraim, euen to Gath and to Ekron.

1 Samuel 17:53 And the children of Israel returned from pursuing the Philistims, and spoyled their tents.

1 Samuel 17:54 And Dauid tooke the head of ye Philistim, and brought it to Ierusalem, and put his armour in his tent.

1 Samuel 17:55 When Saul sawe Dauid go forth against the Philistim, he sayd vnto Abner the captaine of his hoste, Abner, whose sonne is this yong man? and Abner answered, As thy soule liueth, O King, I can not tell.

1 Samuel 17:56 Then the King sayde, Enquire thou whose sonne this yong man is.

1 Samuel 17:57 And when Dauid was returned from the slaughter of the Philistim, then Abner tooke him, and brought him before Saul with the head of the Philistim in his hand.

1 Samuel 17:58 And Saul sayde to him, Whose sonne art thou, thou yong man? And Dauid answered, I am the sonne of thy seruant Ishai the Bethlehemite.

1 Samuel 18:1 And when he had made an ende of speaking vnto Saul, the soule of Ionathan was knit with the soule of Dauid, and Ionathan loued him, as his owne soule.

1 Samuel 18:2 And Saul tooke him that day, and woulde not let him returne to his fathers house.

1 Samuel 18:3 Then Ionathan and Dauid made a couenant: for he loued him as his owne soule.

1 Samuel 18:4 And Ionathan put off the robe that was vpon him, and gaue it Dauid, and his garments, euen to his sword, and to his bow, and to his girdle.

1 Samuel 18:5 And Dauid went out whithersoeuer Saul sent him, and behaued himselfe wisely: so that Saul set him ouer the men of

warre, and he was accepted in the sight of all the people, and also in the sight of Sauls seruants.

1 Samuel 18:6 When they came againe, and Dauid returned from the slaughter of the Philistim, the women came out of all cities of Israel singing and dauncing to meete king Saul, with timbrels, with instruments of ioy, and with rebeckes.

1 Samuel 18:7 And the women sang by course in their play, and sayd, Saul hath slayne his thousand, and Dauid his ten thousand.

1 Samuel 18:8 Therefore Saul was exceeding wroth, and the saying displeased him, and he sayde, They haue ascribed vnto Dauid ten thousand, and to me they haue ascribed but a thousand, and what can he haue more saue the kingdome?

1 Samuel 18:9 Wherefore Saul had an eye on Dauid from that day forward.

1 Samuel 18:10 And on the morowe, the euill spirite of God came vpon Saul, and he prophecied in the middes of the house: and Dauid played with his hand like as at other times, and there was a speare in Sauls hand.

1 Samuel 18:11 And Saul tooke the speare, and sayd, I will smite Dauid through to the wall. But Dauid auoyded twise out of his presence.

1 Samuel 18:12 And Saul was afrayd of Dauid, because the Lord was with him, and was departed from Saul.

1 Samuel 18:13 Therefore Saul put him from him, and made him a captaine ouer a thousand, and he went out and in before the people.

1 Samuel 18:14 And Dauid behaued himselfe wisely in all his wayes: for the Lord was with him.

1 Samuel 18:15 Wherefore when Saul saw that he was very wise, he was afrayde of him.

1 Samuel 18:16 For all Israel and Iudah loued Dauid, because he went out and in before them.

1 Samuel 18:17 Then Saul sayd to Dauid, Beholde mine eldest daughter Merab, her I will giue thee to wife: onely be a valiant sonne vnto me, and fight the Lordes battels: for Saul thought, Mine hand shall not be vpon him, but the hand of the Philistims shalbe vpon him.

1 Samuel 18:18 And Dauid answered Saul, What am I? and what is my life, or the family of my father in Israel, that I should be sonne in law to the King?

1 Samuel 18:19 Howbeit when Merab Sauls daughter should haue bene giuen to Dauid, she was giuen vnto Adriel a Meholathite to wife.

1 Samuel 18:20 Then Michal Sauls daughter loued Dauid: and they shewed Saul, and the thing pleased him.

1 Samuel 18:21 Therefore Saul said, I wil giue him her, that she may be a snare to him, and that the hand of the Philistims may bee against him. Wherefore Saul sayde to Dauid, Thou shalt this day be my sonne in law in the one of the twayne.

1 Samuel 18:22 And Saul commanded his seruants, Speake with Dauid secretly, and say, Behold, ye King hath a fauour to thee, and all his seruants loue thee: be now therefore the Kings sonne in law.

1 Samuel 18:23 And Sauls seruantes spake these wordes in the eares of Dauid. And Dauid sayd, Seemeth it to you a light thing to be a Kings sonne in lawe, seeing that I am a poore man and of small reputation?

1 Samuel 18:24 And then Sauls seruats brought him word againe, saying, Such wordes spake Dauid.

1 Samuel 18:25 And Saul sayd, This wise shall ye say to Dauid, The King desireth no dowrie, but an hundred foreskinnes of the Philistims, to bee auenged of the Kings enemies: for Saul thought to make Dauid fall into the handes of the Philistims.

1 Samuel 18:26 And when his seruantes tolde Dauid these wordes, it pleased Dauid well, to be the Kings sonne in law: and the dayes were not expired.

1 Samuel 18:27 Afterwarde Dauid arose with his men, and went and slewe of the Philistims two hundreth men: and Dauid brought their foreskinnes, and they gaue them wholly to the King that hee might be the Kings sonne in lawe: therefore Saul gaue him Michal his daughter to wife.

1 Samuel 18:28 Then Saul sawe, and vnderstoode that the Lord was with Dauid, and that Michal the daughter of Saul loued him.

1 Samuel 18:29 Then Saul was more and more afrayde of Dauid, and Saul became alway Dauids enemie.

1 Samuel 18:30 And when the Princes of the Philistims went forth, at their going forth Dauid behaued himselfe more wisely then all the seruants of Saul, so that his name was much set by.

1 Samuel 19:1 Then Saul spake to Ionathan his sonne, and to all his seruantes, that they shoulde kill Dauid: but Ionathan Sauls sonne had a great fauour to Dauid.

1 Samuel 19:2 And Ionathan told Dauid, saying, Saul my father goeth about to slay thee: nowe therefore, I pray thee, take heede vnto thy selfe vnto the morning, and abide in a secret place, and hide thy selfe.

1 Samuel 19:3 And I will go out, and stand by my father in the fielde where thou art, and will commune with my father of thee, and I will see what he sayth, and will tell thee.

1 Samuel 19:4 And Ionathan spake good of Dauid vnto Saul his father, and said vnto him, Let not the King sinne against his seruat,

against Dauid: for he hath not sinned against thee, but his works haue bene to thee very good.

1 Samuel 19:5 For he did put his life in daunger, and slew the Philistim, and the Lord wrought a great saluation for al Israel: thou sawest it, and thou reioycedst: wherefore then wilt thou sinne against innocent blood, and slay Dauid without a cause?

1 Samuel 19:6 Then Saul hearkened vnto the voyce of Ionathan, and Saul sware, As the Lord liueth, he shall not dye.

1 Samuel 19:7 So Ionathan called Dauid, and Ionathan shewed him all those words, and Ionathan brought Dauid to Saul, and hee was in his presence as in times past.

1 Samuel 19:8 Againe the warre began, and Dauid went out and fought with the Philistims, and slew them with a great slaughter, and they fled from him.

1 Samuel 19:9 And the euill spirit of the Lord was vpon Saul, as hee sate in his house hauing his speare in his hand, and Dauid played with his hand.

1 Samuel 19:10 And Saul intended to smite Dauid to the wall with the speare: but hee turned aside out of Sauls presence, and he smote the speare against the wall: but Dauid fled, and escaped the same night.

1 Samuel 19:11 Saul also sent messengers vnto Dauids house, to watch him, and to slay him in the morning: and Michal Dauids wife told it him, saying, If thou saue not thy selfe this night, to morowe thou shalt be slayne.

1 Samuel 19:12 So Michal let Dauid downe through a window: and he went, and fled, and escaped.

1 Samuel 19:13 Then Michal tooke an image, and layde it in the bed, and put a pillow stuffed with goates heare vnder the head of it, and couered it with a cloth.

1 Samuel 19:14 And when Saul sent messengers to take Dauid, she sayd, He is sicke.

1 Samuel 19:15 And Saul sent the messengers againe to see Dauid, saying, Bring him to me in the bed, that I may slay him.

1 Samuel 19:16 And when the messengers were come in, behold, an image was in the bed, with a pillow of goates heare vnder the head of it.

1 Samuel 19:17 And Saul said vnto Michal, Why hast thou mocked me so, and sent away mine enemie, that he is escaped? And Michal answered Saul, He said vnto me, Let me go, or els I will kill thee.

1 Samuel 19:18 So Dauid fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him: and he and Samuel went and dwelt in Naioth.

1 Samuel 19:19 But one tolde Saul, saying, Beholde, Dauid is at Naioth in Ramah.

1 Samuel 19:20 And Saul sent messengers to take Dauid: and when they sawe a company of Prophets prophecying, and Samuel standing as appoynted ouer them, the Spirit of God fell vpon the messengers of Saul, and they also prophecied.

1 Samuel 19:21 And when it was tolde Saul, he sent other messengers, and they prophecied likewise: againe Saul sent the third messengers, and they prophecied also.

1 Samuel 19:22 Then went he himselfe to Ramah, and came to a great well that is in Sechu, and he asked, and sayd, Where are Samuel and Dauid? and one sayd, Behold, they be at Naioth in Ramah.

1 Samuel 19:23 And he went thither, euen to Naioth in Ramah, and the Spirit of God came vpon him also, and he went prophecying vntill hee came to Naioth in Ramah.

1 Samuel 19:24 And he stript off his clothes, and he prophesied also before Samuel, and fell downe naked all that day and all that night: therefore they say, Is Saul also among the Prophets?

1 Samuel 20:1 And Dauid fled from Naioth in Ramah, and came and sayd before Ionathan, What haue I done? what is mine iniquitie? and what sinne haue I committed before thy father, that he seeketh my life?

1 Samuel 20:2 And he sayde vnto him, God forbid, thou shalt not die: beholde, my father will do nothing great nor small, but he will shewe it me: and why should my father hide this thing from me? he will not doe it.

1 Samuel 20:3 And Dauid sware againe and sayd, Thy father knoweth that I haue found grace in thine eyes: therefore he thinketh, Ionathan shall not knowe it, lest he be sorie: but in deede, as the Lord liueth, and as thy soule liueth, there is but a step betweene me and death.

1 Samuel 20:4 Then said Ionathan vnto Dauid, Whatsoeuer thy soule requireth, that I wil do vnto thee.

1 Samuel 20:5 And Dauid said vnto Ionathan, Behold, to morowe is the first day of the moneth, and I shoulde sit with the King at meate: but let me goe, that I may hide my selfe in the fieldes vnto the third day at euen.

1 Samuel 20:6 If thy father make mention of me, then say, Dauid asked leaue of me, that he might goe to Beth-lehem to his owne citie: for there is a yeerely sacrifice for all that familie.

1 Samuel 20:7 And if he say thus, It is well, thy seruant shall haue peace: but if he be angrie, be sure that wickednesse is concluded of him.

1 Samuel 20:8 So shalt thou shew mercy vnto thy seruant: for thou hast ioyned thy seruant into a couenant of the Lord with thee, and if

there be in me iniquitie, slay thou me: for why shouldest thou bring me to thy father?

1 Samuel 20:9 And Ionathan answered, God keepe that from thee: for if I knewe that wickednesse were concluded of my father to come vpon thee, would not I tell it thee?

1 Samuel 20:10 Then said Dauid to Ionathan, Who shall tell me? how shall I knowe, if thy father answere thee cruelly?

1 Samuel 20:11 And Ionathan sayde to Dauid, Come and let vs goe out into the fielde: and they twaine went out into the fielde.

1 Samuel 20:12 Then Ionathan sayde to Dauid, O Lord God of Israel, when I haue groped my fathers minde to morow at this time, or within this three dayes, and if it be well with Dauid, and I then send not vnto thee, and shewe it thee,

1 Samuel 20:13 The Lord doe so and much more vnto Ionathan: but if my father haue minde to doe thee euill, I will shew thee also, and sende thee away, that thou mayest goe in peace: and the Lord be with thee as he hath bene with my father.

1 Samuel 20:14 Likewise I require not whiles I liue: for I dout not but thou wilt shew me the mercy of the Lord, that I die not.

1 Samuel 20:15 But I require that thou cut not off thy mercie from mine house for euer: no, not when the Lord hath destroyed the enemies of Dauid, euery one from the earth.

1 Samuel 20:16 So Ionathan made a bond with the house of Dauid, saying, Let the Lord require it at the hands of Dauids enemies.

1 Samuel 20:17 And againe Ionathan sware vnto Dauid, because he loued him (for he loued him as his owne soule)

1 Samuel 20:18 Then said Ionathan to him, To morowe is the first day of the moneth: and thou shalt be looked for, for thy place shalbe emptie.

1 Samuel 20:19 Therefore thou shalt hide thy selfe three dayes, then thou shalt goe downe quickely and come to the place where thou diddest hide thy selfe, when this matter was in hand, and shalt remayne by the stone Ezel.

1 Samuel 20:20 And I will shoote three arrowes on the side thereof, as though I shot at a marke.

1 Samuel 20:21 And after I wil sende a boy, saying, Goe, seeke the arrowes. If I say vnto the boy, See, the arrowes are on this side thee, bring them, and come thou: for it is well with thee and no hurt, as the Lord liueth.

1 Samuel 20:22 But if I say thus vnto the boy, Behold, the arrowes are beyonde thee, goe thy way: for the Lord hath sent thee away.

1 Samuel 20:23 As touching the thing which thou and I haue spoken of, beholde, the Lord be betweene thee and me for euer.

1 Samuel 20:24 So Dauid hid him selfe in the field: and when the first day of the moneth came, the King sate to eate meate.

1 Samuel 20:25 And the King sate, as at other times vpon his seate, euen vpon his seate by the wall: and Ionathan arose, and Abner sate by Sauls side, but Dauids place was emptie.

1 Samuel 20:26 And Saul sayde nothing that day: for hee thought, Some thing hath befallen him, though he were cleane, or els becaus he was not purified.

1 Samuel 20:27 But on the morowe which was the second day of the moneth, Dauids place was emptie againe: and Saul sayde vnto Ionathan his sonne, Wherefore commeth not the sonne of Ishai to meate, neither yesterday nor to day?

1 Samuel 20:28 And Ionathan answered vnto Saul, Dauid required of me, that he might goe to Beth-lehem.

1 Samuel 20:29 For he sayde, Let me goe, I pray thee: for our familie offreth a sacrifice in the citie, and my brother hath sent for me: therfore now if I haue found fauour in thine eyes, let me goe, I pray thee, and see my brethren: this is the cause that he commeth not vnto the Kings table.

1 Samuel 20:30 Then was Saul angrie with Ionathan, and sayde vnto him, Thou sonne of the wicked rebellious woman, doe not I know, that thou hast chosen the sonne of Ishai to thy confusion, and to the confusion and shame of thy mother?

1 Samuel 20:31 For as long as the sonne of Ishai liueth vpon the earth, thou shalt not be stablished, nor thy kingdome: wherefore now send and fet him vnto me, for he shall surely die.

1 Samuel 20:32 And Ionathan answered vnto Saul his father, and said vnto him, Wherefore shall he die? what hath he done?

1 Samuel 20:33 And Saul cast a speare at him to hit him, whereby Ionathan knew, that it was determined of his father to slay Dauid.

1 Samuel 20:34 So Ionathan arose from the table in a great anger, and did eate no meate the seconde day of the moneth: for he was sorie for Dauid, and because his father had reuiled him.

1 Samuel 20:35 On the next morning therefore Ionathan than went out into the fielde, at the time appoynted with Dauid, and a litle boy with him.

1 Samuel 20:36 And he saide vnto his boy, Runne now, seeke the arrowes which I shoote, and as the boy ran, he shot an arrowe beyond him.

1 Samuel 20:37 And when the boy was come to the place where the arrowe was that Ionathan had shot, Ionathan cryed after the boy, and sayde, Is not the arrowe beyond thee?

1 Samuel 20:38 And Ionathan cryed after the boy, Make speede, haste and stand not still: and Ionathans boy gathered vp the arrowes, and came to his master,

1 Samuel 20:39 But the boy knewe nothing: onely Ionathan and Dauid knew the matter.

1 Samuel 20:40 Then Ionathan gaue his bowe and arrowes vnto the boy that was with him, and sayd vnto him, Goe, carrie them into the citie.

1 Samuel 20:41 Assoone as the boy was gone, Dauid arose out of a place that was towarde the South, and fel on his face to the ground, and bowed him selfe three times: and they kissed one another, and wept both twaine, till Dauid exceeded.

1 Samuel 20:42 Therefore Ionathan said to Dauid, Goe in peace: that which we haue sworne both of vs in the Name of the Lord, saying, The Lord be betweene me and thee, and betweene my seede and betweene thy seede, let it stand for euer.

1 Samuel 20:43 And he arose and departed, and Ionathan went into the citie.

1 Samuel 21:1 Then came Dauid to Nob, to Ahimelech the Priest, and Ahimelech was astonied at the meeting of Dauid, and saide vnto him, Why art thou alone, and no man with thee?

1 Samuel 21:2 And Dauid saide to Ahimelech the Priest, The King hath commanded mee a certaine thing, and hath sayd vnto me, Let no man know whereabout I sende thee, and what I haue commanded thee: and I haue appointed my seruants to such and such places.

1 Samuel 21:3 Nowe therefore if thou hast ought vnder thine hande, giue me fiue cakes of bread, or what commeth to hand.

1 Samuel 21:4 And the Priest answered Dauid, and saide, There is no common bread vnder mine hande, but here is halowed bread, if the yong men haue kept themselues, at least from women.

1 Samuel 21:5 Dauid then answered the Priest, and sayde vnto him, Certainely women haue bene separarate from vs these two or three dayes since I came out: and the vessels of the yong men were holy, though the way were prophane, and how much more then shall euery one be sanctified this day in the vessell?

1 Samuel 21:6 So the Priest gaue him halowed bread: for there was no bread there, saue the shewe bread that was taken from before the Lord, to put hote bread there, the day that it was taken away.

1 Samuel 21:7 (And there was the same day one of the seruants of Saul abiding before the Lord, named Doeg the Edomite, the chiefest of Sauls heardmen)

1 Samuel 21:8 And Dauid said vnto Ahimelech, Is there not here vnder thine hand a speare or a sworde? for I haue neither brought my

sworde nor mine harnesse with me, because the Kings businesse required haste.

1 Samuel 21:9 And the Priest said, The sword of Goliath the Philistim, whom thou slewest in the valley of Elah, behold, it is wrapt in a cloth behinde the Ephod: if thou wilt take that to thee, take it: for there is none other saue that here: And Dauid sayd, There is none to that, giue it me.

1 Samuel 21:10 And Dauid arose and fled the same day from the presence of Saul, and went to Achish the King of Gath.

1 Samuel 21:11 And the seruants of Achish said vnto him, Is not this Dauid the King of the land? did they not sing vnto him in daunces, saying, Saul hath slayne his thousand, and Dauid his ten thousande?

1 Samuel 21:12 And Dauid considered these wordes, and was sore afraide of Achish the King of Gath.

1 Samuel 21:13 And hee changed his behauiour before them, and fayned him selfe mad in their handes, and scrabled on the doores of the gate, and let his spettel fall downe vpon his beard.

1 Samuel 21:14 Then said Achish vnto his seruants, Lo, ye see the man is beside him selfe, wherefore haue ye brought him to me?

1 Samuel 21:15 Haue I neede of mad men, that ye haue brought this fellowe to play the mad man in my presence? shall he come into mine house?

1 Samuel 22:1 Dauid therefore departed thence, and saued him selfe in the caue of Adullam: and when his brethren and all his fathers house heard it, they went downe thither to him.

1 Samuel 22:2 And there gathered vnto him all men that were in trouble and all men that were in dette, and all those that were vexed in minde, and he was their prince, and there were with him about foure hundreth men.

1 Samuel 22:3 And Dauid went thence to Mizpeh in Moab, and said vnto the King of Moab, I pray thee, let my father and my mother come and abide with you, till I knowe what God wil doe for me.

1 Samuel 22:4 And he brought them before the King of Moab, and they dwelt with him all the while that Dauid was in the holde.

1 Samuel 22:5 And the Prophet Gad sayde vnto Dauid, Abide not in the holde, but depart and goe into the land of Iudah. Then Dauid departed and came into the forest of Hareth.

1 Samuel 22:6 And Saul heard that Dauid was discouered, and the men that were with him, and Saul remayned in Gibeah vnder a tree in Ramah, hauing his speare in his hande, and all his seruants stoode about him.

1 Samuel 22:7 And Saul said vnto his seruants that stood about him, Heare now, ye sonnes of Iemini, wil the sonne of Ishai giue euery

one of you fields and vineyardes: will he make you all captaines ouer thousands, and captaines ouer hundreths:

1 Samuel 22:8 That all ye haue conspired against me, and there is none that tellerh mee that my sonne hath made a couenant with the sonne of Ishai? and there is none of you that is sory for me, or sheweth mee, that my sonne hath stirred vp my seruant to lie in wayte against me, as appeareth this day?

1 Samuel 22:9 Then answered Doeg the Edomite (who was appoynted ouer the seruants of Saul) and sayd, I saw the sonne of Ishai when he came to Nob, to Ahimelech the sonne of Ahitub,

1 Samuel 22:10 Who asked counsell of the Lord for him and gaue him vitailes, and he gaue him also the sword of Goliath the Philistim.

1 Samuel 22:11 Then the King sent to call Ahimelech the Priest the sonne of Ahitub, and all his fathers house, to wit, the Priests that were in Nob: and they came all to the King.

1 Samuel 22:12 And Saul said, Heare now thou sonne of Ahitub. And he answered, Here I am, my lord.

1 Samuel 22:13 Then Saul sayde vnto him, Why haue yee conspired against me, thou and the sonne of Ishai, in that thou hast giuen him vitaile, and a sworde, and hast asked counsell of God for him, that he should rise against me, and lye in wayte as appeareth this day?

1 Samuel 22:14 And Ahimelech answered the King, and sayde, Who is so faithfull among all thy seruants as Dauid, being also the Kings sonne in lawe, and goeth at thy commandement, and is honourable in thine house?

1 Samuel 22:15 Haue I this day first begun to aske counsell of God for him? be it farre from mee, let not the King impute any thing vnto his seruant, nor to all the house of my father: for thy seruant knew nothing of all this, lesse nor more.

1 Samuel 22:16 Then the King sayd, Thou shalt surely die, Ahimelech, thou, and all thy fathers house.

1 Samuel 22:17 And the King sayde vnto the sergeantes that stoode about him, Turne, and slay the Priestes of the Lord, because their hand also is with Dauid, and because they knewe when he fled, and shewed it not vnto mee. But the seruantes of the King would not moue their hands to fall vpon the Priests of the Lord.

1 Samuel 22:18 Then the King sayde to Doeg, Turne thou and fall vpon the Priests. And Doeg the Edomite turned, and ran vpon the Priestes, and slewe that same daye foure score and fiue persons that did weare a linen Ephod.

1 Samuel 22:19 Also Nob the citie of the Priestes smote he with the edge of the sword, both man and woman, both childe and suckling, both oxe and asse, and sheepe with the edge of the sword.

1 Samuel 22:20 But one of the sonnes of Ahimelech the sonne of Ahitub (whose name was Abiathar) escaped and fled after Dauid.

1 Samuel 22:21 And Abiathar shewed Dauid, that Saul had slayne the Lords Priestes.

1 Samuel 22:22 And Dauid sayd vnto Abiathar, I knewe it the same day, when Doeg the Edomite was there, that he would tell Saul. I am the cause of the death of all the persons of thy fathers house.

1 Samuel 22:23 Abide thou with me, and feare not: for he that seeketh my life, shall seeke thy life also: for with me thou shalt be in safegard.

1 Samuel 23:1 Then they tolde Dauid, saying, Beholde, the Philistims fight against Keilah, and spoyle the barnes.

1 Samuel 23:2 Therfore Dauid asked counsel of the Lord, saying, Shal I goe and smite these Philistims? And the Lord answered Dauid, Go and smite the Philistims, and saue Keilah.

1 Samuel 23:3 And Dauids men said vnto him, See, we be afrayde here in Iudah, howe much more if we come to Keilah against the hoste of ye Philistims?

1 Samuel 23:4 Then Dauid asked counsell of the Lord againe. And the Lord answered him, and sayd, Arise, go downe to Keilah: for I wil deliuer the Philistims into thine hand.

1 Samuel 23:5 So Dauid and his men went to Keilah, and fought with the Philistims, and brought away their cattel, and smote them with a great slaughter: thus Dauid saued the inhabitants of Keilah.

1 Samuel 23:6 (And when Abiathar the sonne of Ahimelech fled to Dauid to Keilah, he brought an Ephod with him)

1 Samuel 23:7 And it was tolde Saul that Dauid was come to Keilah, and Saul sayd, God hath deliuered him into mine hand: for he is shut in, seeing he is come into a citie that hath gates and barres.

1 Samuel 23:8 Then Saul called all the people together to warre, for to go downe to Keilah, and to besiege Dauid and his men.

1 Samuel 23:9 And Dauid hauing knowledge that Saul imagined mischiefe against him, saide to Abiathar the Priest, Bring the Ephod.

1 Samuel 23:10 Then sayde Dauid, O Lord God of Israel, thy seruat hath heard, that Saul is about to come to Keilah to destroy the citie for my sake.

1 Samuel 23:11 Wil the lordes of Keilah deliuer me vp into his hand? and will Saul come downe, as thy seruant hath heard? O Lord God of Israel, I beseech thee, tell thy seruant. And the Lord sayde, He will come downe.

1 Samuel 23:12 Then said Dauid, Will the lords of Keilah deliuer me vp, and the men that are with me, into the hand of Saul? And the Lord sayde, They will deliuer thee vp.

1 Samuel 23:13 Then Dauid and his men, which were about sixe hundreth, arose, and departed out of Keilah, and went whither they coulde. And it was tolde Saul, that Dauid was fled from Keilah, and he left off his iourney.

1 Samuel 23:14 And Dauid abode in the wildernesse in holdes, and remayned in a mountaine in the wildernes of Ziph. And Saul sought him euery day, but God deliuered him not into his hand.

1 Samuel 23:15 And Dauid sawe that Saul was come out for to seeke his life: and Dauid was in the wildernes of Ziph in the wood.

1 Samuel 23:16 And Ionathan Sauls sonne arose and went to Dauid into the wood, and comforted him in God,

1 Samuel 23:17 And said vnto him, Feare not: for the hand of Saul my father shall not finde thee, and thou shalt be King ouer Israel, and I shalbe next vnto thee: and also Saul my father knoweth it.

1 Samuel 23:18 So they twaine made a couenant before ye Lord: and Dauid did remaine in the wood: but Ionathan went to his house.

1 Samuel 23:19 Then came vp the Ziphims to Saul to Gibeah, saying, Doeth not Dauid hide himselfe by vs in holdes, in the wood in the hill of Hachilah, which is on the right side of Ieshimon?

1 Samuel 23:20 Nowe therefore, O King, come downe according to all that thine heart can desire, and our part shall be to deliuer him into the Kinges handes.

1 Samuel 23:21 Then Saul said, Be ye blessed of the Lord: for ye haue had compassion on mee.

1 Samuel 23:22 Goe, I pray you, and prepare ye yet better: know and see his place where he haunteth, and who hath seene him there: for it is sayd to me, He is subtile, and craftie.

1 Samuel 23:23 See therefore and know all the secret places where he hideth himselfe, and come ye againe to me with the certaintie, and I will goe with you: and if he be in the lande, I will searche him out throughout all the thousands of Iudah.

1 Samuel 23:24 Then they arose and went to Ziph before Saul, but Dauid and his men were in the wildernesse of Maon, in the playne on the right hande of Ieshimon.

1 Samuel 23:25 Saul also and his men went to seeke him, and they told Dauid: wherefore he came downe vnto a rocke, and abode in the wildernesse of Maon. And when Saul heard that, he folowed after Dauid in the wildernes of Maon.

1 Samuel 23:26 And Saul and his men went on the one side of the mountaine, and Dauid and his men on the other side of the mountaine:

and Dauid made haste to get from the presence of Saul: for Saul and his men compassed Dauid and his men round about, to take them.

1 Samuel 23:27 But there came a messenger to Saul, saying, Haste thee, and come: for the Philistims haue inuaded the land.

1 Samuel 23:28 Wherefore Saul returned from pursuing Dauid, and went against the Philistims. Therefore they called that place, Sela-hammahlekoth.

1 Samuel 24:1 And Dauid went thence, and dwelt in holdes at En-gedi.

1 Samuel 24:2 When Saul was turned from ye Philistims, they told him, saying, Behold, Dauid is in the wildernes of En-gedi.

1 Samuel 24:3 Then Saul tooke three thousande chosen men out of all Israel, and went to seeke Dauid and his men vpon the rocks among the wilde goates.

1 Samuel 24:4 And hee came to the sheepecoates by the way where there was a caue, and Saul went in to do his easement: and Dauid and his men sate in the inward parts of the caue.

1 Samuel 24:5 And the men of Dauid said vnto him, See, the day is come, whereof the Lord sayde vnto thee, Beholde, I will deliuer thine enemie into thine hande, and thou shalt doe to him as it shall seeme good to thee. Then Dauid arose and cut off the lap of Sauls garment priuily.

1 Samuel 24:6 And afterward Dauid was touched in his heart, because he had cut off the lappe which was on Sauls garment.

1 Samuel 24:7 And he said vnto his men, The Lord keepe mee from doing that thing vnto my master the Lords Anoynted, to lay mine hand vpon him: for he is the Anoynted of the Lord.

1 Samuel 24:8 So Dauid ouercame his seruants with these words, and suffered them not to arise against Saul: so Saul rose vp out of the caue and went away.

1 Samuel 24:9 Dauid also arose afterward, and went out of the caue, and cryed after Saul, saying, O my lorde the King. And when Saul looked behinde him, Dauid inclined his face to the earth, and bowed himselfe.

1 Samuel 24:10 And Dauid saide to Saul, Wherefore giuest thou an eare to mens words, that say, Behold, Dauid seeketh euill against thee?

1 Samuel 24:11 Behold, this day thine eyes haue seene, that the Lord had deliuered thee this day into mine hand in the caue, and some bade me kill thee, but I had compassion on thee, and said, I will not lay mine hande on my master: for he is the Lordes Anoynted.

1 Samuel 24:12 Moreouer my father, behold: behold, I say, the lappe of thy garment in mine hand: for when I cut off the lappe of thy garment, I killed thee not. Vnderstad and see, that there is neither euil nor

wickednesse in mee, neither haue I sinned against thee, yet thou huntest after my soule to take it.

1 Samuel 24:13 The Lord be iudge betweene thee and me, and the Lord auenge me of thee, and let not mine hand be vpon thee.

1 Samuel 24:14 According as the olde prouerbe sayeth, Wickednesse proceedeth from the wicked, but mine hand be not vpon thee.

1 Samuel 24:15 After whom is the King of Israel come out? after whome doest thou pursue? after a dead dog, and after a flea?

1 Samuel 24:16 The Lord therfore be iudge, and iudge betweene thee and me, and see, and pleade my cause, and deliuer me out of thine hand.

1 Samuel 24:17 Whe Dauid had made an end of speaking these words to Saul, Saul sayd, Is this thy voyce, my sonne Dauid? and Saul lift vp his voice, and wept,

1 Samuel 24:18 And sayd to Dauid, Thou art more righteous then I: for thou hast rendred me good, and I haue rendred thee euill.

1 Samuel 24:19 And thou hast shewed this day, that thou hast dealt well with me: forasmuch as when the Lord had closed me in thine hands, thou killedst me not.

1 Samuel 24:20 For who shall finde his enemie, and let him depart free? wherefore the Lord render thee good for that thou hast done vnto me this day.

1 Samuel 24:21 For now behold, I know that thou shalt be King, and that the kingdome of Israel shall be stablished in thine hand.

1 Samuel 24:22 Sweare now therfore vnto me by the Lord, that thou wilt not destroy my seede after me, and that thou wilt not abolish my name out of my fathers house.

1 Samuel 24:23 So Dauid sware vnto Saul, and Saul went home: but Dauid and his men went vp vnto ye hold.

1 Samuel 25:1 Then Samuel dyed, and all Israel assembled, and mourned for him, and buried him in his owne house at Ramah. And Dauid arose and went downe to the wildernes of Paran.

1 Samuel 25:2 Now in Maon was a man, who had his possessio in Carmel, and the man was exceeding mightie and had three thousand sheepe, and a thousand goates: and he was shering his sheepe in Carmel.

1 Samuel 25:3 The name also of the man was Nabal, and the name of his wife Abigail, and she was a woman of singular wisdome, and beautifull, but the man was churlish, and euil conditioned, and was of the familie of Caleb.

1 Samuel 25:4 And Dauid heard in the wildernesse, that Nabal did shere his sheepe.

1 Samuel 25:5 Therefore Dauid sent tenne yong men, and Dauid said vnto the yong men, Go vp to Carmel, and go to Nabal, and aske him in my name how he doeth.

1 Samuel 25:6 And thus shall ye say for salutation, Both thou, and thine house, and all that thou hast, be in peace, wealth and prosperitie.

1 Samuel 25:7 Behold, I haue heard, that thou hast sherers: now thy shepherds were with vs, and we did the no hurt, neyther did they misse any thing all the while they were in Carmel.

1 Samuel 25:8 Aske thy seruants and they wil shew thee. Wherefore let these yong men finde fauour in thine eyes: (for we come in a good season) giue, I pray thee, whatsoeuer commeth to thine hand vnto thy seruants, and to thy sonne Dauid.

1 Samuel 25:9 And when Dauids yong men came, they tolde Nabal all those wordes in the name of Dauid, and helde their peace.

1 Samuel 25:10 Then Nabal answered Dauids seruantes, and sayd, Who is Dauid? and who is the sonne of Ishai? there be many seruantes nowe a dayes, that breake away euery man from his master.

1 Samuel 25:11 Shall I then take my bread, and my water, and my flesh that I haue killed for my sherers, and giue it vnto men, whom I know not whence they be?

1 Samuel 25:12 So Dauids seruants turned their way, and went againe, and came, and tolde him all those things.

1 Samuel 25:13 And Dauid said vnto his men, Girde euery man his sword about him. And they girded euery man his sworde: Dauid also girded his sworde. And about foure hundreth men went vp after Dauid, and two hundreth abode by the cariage.

1 Samuel 25:14 Nowe one of the seruantes tolde Abigail Nabals wife, saying, Beholde, Dauid sent messengers out of the wildernesse to salute our master, and he rayled on them.

1 Samuel 25:15 Notwithstanding the men were very good vnto vs, and we had no displeasure, neither missed we any thing as long as we were conuersant with them, when we were in the fieldes.

1 Samuel 25:16 They were as a wall vnto vs both by night and by day, all the while we were with them keeping sheepe.

1 Samuel 25:17 Nowe therefore take heede, and see what thou shalt doe: for euill will surely come vpon our master, and vpon all his familie: for he is so wicked that a man can not speake to him.

1 Samuel 25:18 Then Abigail made haste, and tooke two hundreth cakes, and two bottels of wine, and fiue sheepe ready dressed, and fiue measures of parched corne, and an hundreth frailes of raisins, and two hundreth of figs, and laded them on asses.

1 Samuel 25:19 Then she said vnto her seruants, Go ye before me: beholde, I will come after you: yet she tolde not her husband Nabal.

1 Samuel 25:20 And as shee rode on her asse, shee came downe by a secret place of the mountaine, and beholde, Dauid and his men came downe against her, and she met them.

1 Samuel 25:21 And Dauid said, In deede I haue kept all in vaine that this fellow had in the wildernesse, so that nothing was missed of all that pertained vnto him: for he hath requited me euill for good.

1 Samuel 25:22 So and more also doe God vnto the enemies of Dauid: for surely I will not leaue of all that he hath, by the dawning of the day, any that pisseth against the wall.

1 Samuel 25:23 And when Abigail sawe Dauid, she hasted and lighted off her asse, and fell before Dauid on her face, and bowed her selfe to the ground,

1 Samuel 25:24 And fel at his feete, and sayd, Oh, my lord, I haue committed the iniquitie, and I pray thee, let thine handmayde speake to thee, and heare thou the wordes of thine handmayde.

1 Samuel 25:25 Let not my lorde, I pray thee, regard this wicked man Nabal: for as his name is, so is he: Nabal is his name, and follie is with him: but I thine handmayde sawe not the yong men of my lord whom thou sentest.

1 Samuel 25:26 Now therefore my lord, as the Lord liueth, and as thy soule liueth (the Lord, I say, that hath withholden thee from comming to shedde blood, and that thine hand should not saue thee) so now thine enemies shall be as Nabal, and they that intend to doe my lord euill.

1 Samuel 25:27 And now, this blessing which thine handmaid hath brought vnto my lorde, let it be giuen vnto the yong men, that follow my lord.

1 Samuel 25:28 I pray thee, forgiue the trespasse of thine handmaide: for the Lord will make my lorde a sure house, because my lord fighteth the battels of the Lord, and none euill hath bene found in thee in all thy life.

1 Samuel 25:29 Yet a man hath risen vp to persecute thee, and to seeke thy soule, but the soule of my lorde shall be bounde in the bundel of life with the Lord thy God: and the soule of thine enemies shall God cast out, as out of the middle of a sling.

1 Samuel 25:30 And when the Lord shall haue done to my lord al the good that he hath promised thee, and shall haue made thee ruler ouer Israel,

1 Samuel 25:31 Then shall it be no griefe vnto thee, nor offence of minde vnto my lord, that he hath not shed blood causelesse, nor that my lorde hath not preserued him selfe: and when the Lord shall haue dealt well with my lorde, remember thine handmaide.

1 Samuel 25:32 Then Dauid said to Abigail, Blessed be the Lord God of Israel, which sent thee this day to meete me.

1 Samuel 25:33 And blessed be thy counsel, and blessed be thou, which hast kept me this day from comming to shed blood, and that mine hand hath not saued me.

1 Samuel 25:34 For in deede, as the Lord God of Israel liueth, who hath kept me backe from hurting thee, except thou haddest hasted and met mee, surely there had not bene left vnto Nabal by the dawning of the day, any that pisseth against the wall.

1 Samuel 25:35 Then Dauid receiued of her hande that which she had brought him, and said to her, Goe vp in peace to thine house: beholde, I haue heard thy voyce, and haue graunted thy petition.

1 Samuel 25:36 So Abigail came to Nabal, and behold, he made a feast in his house, like the feast of a King, and Nabals heart was merie within him, for he was very drunken: wherefore shee tolde him nothing, neither lesse nor more, vntil the morning arose.

1 Samuel 25:37 Then in the morning when the wine was gone out of Nabal, his wife tolde him those wordes, and his heart died within him, and he was like a stone.

1 Samuel 25:38 And about ten dayes after, the Lord smote Nabal, that he dyed.

1 Samuel 25:39 Now when Dauid heard, that Nabal was dead, he said, Blessed be the Lord that hath iudged the cause of my rebuke of ye hand of Nabal, and hath kept his seruant from euil: for the Lord hath recompensed the wickednesse of Nabal vpon his owne head. Also Dauid sent to commune with Abigail to take her to his wife.

1 Samuel 25:40 And whe the seruants of Dauid were come to Abigail to Carmel, they spake vnto her, saying, Dauid sent vs to thee, to take thee to his wife.

1 Samuel 25:41 And she arose, and bowed her selfe on her face to the earth, and said, Behold, let thine handmayde be a seruant to wash the feete of the seruants of my lord.

1 Samuel 25:42 And Abigail hasted, and arose, and rode vpon an asse, and her fiue maides folowed her, and she went after the messengers of Dauid, and was his wife.

1 Samuel 25:43 Dauid also tooke Ahinoam of Izreel, and they were both his wiues.

1 Samuel 25:44 Now Saul had giuen Michal his daughter Dauids wife to Phalti the sonne of Laish, which was of Gallim.

1 Samuel 26:1 Againe the Ziphims came vnto Saul to Gibeah, saying, Doeth not Dauid hide him selfe in the hill of Hachilah before Ieshimon?

1 Samuel 26:2 Then Saul arose, and went downe to the wildernes of Ziph, hauing three thousand chosen men of Israel with him, for to seeke Dauid in the wildernesse of Ziph.

1 Samuel 26:3 And Saul pitched in the hill of Hachilah, which is before Ieshimon by the way side. Now Dauid abode in the wildernesse, and he sawe that Saul came after him into the wildernesse.

1 Samuel 26:4 (For Dauid had sent out spies, and vnderstood, that Saul was come in very deede)

1 Samuel 26:5 Then Dauid arose, and came to the place where Saul had pitched, and when Dauid beheld the place where Saul lay, and Abner the sonne of Ner which was his chiefe captaine, (for Saul lay in the fort, and the people pitched round about him)

1 Samuel 26:6 Then spake Dauid, and said to Ahimelech the Hittite, and to Abishai the sonne of Zeruiah, brother to Ioab, saying, Who will go downe with me to Saul to the hoste? Then Abishai said, I will goe downe with thee.

1 Samuel 26:7 So Dauid and Abishai came downe to the people by night: and beholde, Saul lay sleeping within the fort, and his speare did sticke in the ground at his head: and Abner and the people lay round about him.

1 Samuel 26:8 Then saide Abishai to Dauid, God hath closed thine enemie into thine hande this day: now therefore, I pray thee, let me smite him once with a speare to the earth, and I will not smite him againe.

1 Samuel 26:9 And Dauid sayde to Abishai, Destroy him not: for who can lay his hand on the Lordes anoynted, and be giltlesse?

1 Samuel 26:10 Moreouer Dauid said, As the Lord liueth, eyther the Lord shall smite him, or his day shall come to dye, or he shall descend into battel, and perish.

1 Samuel 26:11 The Lord keepe mee from laying mine hand vpon the Lordes anointed: but, I pray thee, take now the speare that is at his head, and the pot of water, and let vs goe hence.

1 Samuel 26:12 So Dauid tooke the speare and the pot of water from Sauls head, and they gate them away, and no man saw it, nor marked it, neither did any awake, but they were all asleepe: for the Lord had sent a dead sleepe vpon them.

1 Samuel 26:13 Then Dauid went vnto the other side, and stoode on the toppe of an hill a farre off, a great space being betweene them.

1 Samuel 26:14 And Dauid cryed to the people, and to Abner the sonne of Ner, saying, Hearest thou not, Abner? Then Abner answered, and said, Who art thou that cryest to the King?

1 Samuel 26:15 And Dauid said to Abner, Art not thou a man? and who is like thee in Israel? wherefore then hast thou not kept thy lorde the King? for there came one of the folke in to destroy the King thy lord.

1 Samuel 26:16 This is not well done of thee: as the Lord liueth, ye are worthy to dye, because ye haue not kept your master the Lordes Anointed: and now see where the Kings speare is, and the pot of water that was at his head.

1 Samuel 26:17 And Saul knewe Dauids voyce, and sayde, Is this thy voyce, my sonne Dauid? And Dauid sayde, It is my voyce, my lorde O King.

1 Samuel 26:18 And he sayde, Wherefore doeth my lorde thus persecute his seruant? for what haue I done? or what euill is in mine hand?

1 Samuel 26:19 Now therefore, I beseech thee, let my lord the King heare the wordes of his seruant. If the Lord haue stirred thee vp against me, let him smell the sauour of a sacrifice: but if the children of men haue done it, cursed be they before the Lord: for they haue cast me out this day from abiding in the inheritance of the Lord, saying, Goe, serue other gods.

1 Samuel 26:20 Nowe therefore let not my blood fall to the earth before the face of the Lord: for the King of Israel is come out to seeke a flea, as one would hunt a partridge in the mountaines.

1 Samuel 26:21 Then sayde Saul, I haue sinned: come againe, my sonne Dauid: for I will doe thee no more harme, because my soule was precious in thine eyes this day: behold, I haue done foolishly, and haue erred exceedingly.

1 Samuel 26:22 Then Dauid answered, and saide, Beholde the Kings speare, let one of the yong men come ouer and set it.

1 Samuel 26:23 And let the Lord rewarde euery man according to his righteousnesse and faithfulnesse: for the Lord had deliuered thee into mine handes this day, but I woulde not lay mine hand vpon the Lords anointed.

1 Samuel 26:24 And beholde, like as thy life was much set by this day in mine eyes: so let my life be set by in the eyes of the Lord, that he may deliuer me out of all tribulation.

1 Samuel 26:25 Then Saul said to Dauid, Blessed art thou, my sonne Dauid: for thou shalt doe great things, and also preuaile. So Dauid went his way, and Saul returned to his place.

1 Samuel 27:1 And Dauid said in his heart, I shall now perish one day by the hand of Saul: is it not better for me that I saue my selfe in the lande of the Philistims, and that Saul may haue no hope of me to seeke me any more in all the coastes of Israel, and so escape out of his hand?

1 Samuel 27:2 Dauid therefore arose, and he, and the sixe hundreth men that were with him, went vnto Achish the sonne of Maoch King of Gath.

1 Samuel 27:3 And Dauid dwelt with Achish at Gath, he, and his men, euery man with his housholde,Dauid with his two wiues, Ahinoam the Izreelite, and Abigail Nabals wife the Carmelite.

1 Samuel 27:4 And it was tolde Saul that Dauid was fled to Gath: so he sought no more for him.

1 Samuel 27:5 And Dauid saide vnto Achish, If I haue nowe founde peace in thine eyes, let them giue me a place in some other citie of the countrey, that I may dwell there: for why should thy seruant dwel in ye head citie of the kingdome with thee?

1 Samuel 27:6 Then Achish gaue him Ziklag that same day: therefore Ziklag pertaineth vnto the kings of Iudah vnto this day.

1 Samuel 27:7 And the time that Dauid dwelt in the countrey of the Philistims, was foure moneths and certaine dayes.

1 Samuel 27:8 Then Dauid and his men went vp, and inuaded the Geshurites, and the Girzites, and the Amalekites: for they inhabited the lande from the beginning, from the way, as thou goest to Shur, euen vnto the lande of Egypt.

1 Samuel 27:9 And Dauid smote the lande, and left neither man nor woman aliue, and tooke sheepe, and oxen, and asses, and camels, and apparell, and returned and came to Achish.

1 Samuel 27:10 And Achish said, Where haue ye bene a rouing this day? And Dauid answered, Against the South of Iudah, and against the South of the Ierahmeelites, and against the South of ye Kenites.

1 Samuel 27:11 And Dauid saued neither man nor woman aliue, to bring them to Gath, saying, Lest they should tel on vs, and say, So did Dauid, and so will be his maner all the while that he dwelleth in the countrey of the Philistims.

1 Samuel 27:12 And Achish beleeued Dauid, saying, He hath made his people of Israel vtterly to abhorre him: therefore he shalbe my seruant for euer.

1 Samuel 28:1 Nowe at that time the Philistims assembled their bandes and armie to fight with Israel: therfore Achish said to Dauid, Be sure, thou shalt go out with me to the battel, thou, and thy men.

1 Samuel 28:2 And Dauid said to Achish, Surely thou shalt knowe, what thy seruant can doe. And Achish sayde to Dauid, Surely I will make thee keeper of mine head for euer.

1 Samuel 28:3 (Samuel was then dead, and all Israel had lamented him, and buried him in Ramah his owne citie: and Saul had put away the sorcerers, and the soothsayers out of the land)

1 Samuel 28:4 Then the Philistims assembled themselues, and came, and pitched in Shunem: and Saul assembled all Israel, and they pitched in Gilboa.

1 Samuel 28:5 And when Saul saw the hoste of the Philistims, he was afraid, and his heart was sore astonied.

1 Samuel 28:6 Therefore Saul asked counsel of the Lord, and the Lord answered him not, neither by dreames, nor by Vrim, nor yet by Prophets.

1 Samuel 28:7 Then saide Saul vnto his seruants, Seeke me a woman that hath a familiar spirite, that I may goe to her, and aske of her. And his seruants said to him, Beholde, there is a woman at En-dor that hath a familiar spirit.

1 Samuel 28:8 Then Saul changed him selfe, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he saide, I pray thee, coniecture vnto me by the familiar spirite, and bring me him vp whome I shall name vnto thee.

1 Samuel 28:9 And the woman saide vnto him, Beholde, thou knowest what Saul hath done, how he hath destroyed the sorcerers, and the southsayers out of the land: wherefore then seekest thou to take me in a snare to cause me to die?

1 Samuel 28:10 And Saul sware to her by the Lord, saying, As the Lord liueth, no harme shall come to thee for this thing.

1 Samuel 28:11 Then said the woman, Whom shall I bring vp vnto thee? And he answered, Bring me vp Samuel.

1 Samuel 28:12 And when the woman sawe Samuel, she cryed with a loude voyce, and the woman spake to Saul, saying, Why hast thou deceiued me? for thou art Saul.

1 Samuel 28:13 And the King said vnto her, Be not afraid: for what sawest thou? And the woman said vnto Saul, I saw gods ascending vp out of the earth.

1 Samuel 28:14 Then he said vnto her, What facion is hee of? And she answered, An olde man commeth vp lapped in a mantel: and Saul knewe that it was Samuel, and he enclined his face to the grounde, and bowed him selfe.

1 Samuel 28:15 And Samuel said to Saul, Why hast thou disquieted me, to bring me vp? Then Saul answered, I am in great distresse: for the Philistims make warre against me, and God is departed from me, and answereth me no more, neither by Prophetes, neither by dreames: therefore I haue called thee, that thou mayest tell me, what I shall doe.

1 Samuel 28:16 Then said Samuel, Wherefore then doest thou aske of me, seeing the Lord is gone from thee, and is thine enemie?

1 Samuel 28:17 Euen the Lord hath done to him, as hee spake by mine hande: for the Lord will rent the kingdome out of thine hande, and giue it thy neighbour Dauid.

1 Samuel 28:18 Because thou obeyedst not the voyce of the Lord, nor executedst his fierce wrath vpon the Amalekites, therefore hath the Lord done this vnto thee this day.

1 Samuel 28:19 Moreouer the Lord wil deliuer Israel with thee into the handes of the Philistims: and to morowe shalt thou and thy sonnes be with me, and the Lord shall giue the hoste of Israel into the handes of the Philistims.

1 Samuel 28:20 Then Saul fell streight way all along on the earth, and was sore afraide because of the wordes of Samuel, so that there was no strength in him: for he had eaten no bread all the day nor all the night.

1 Samuel 28:21 Then the woman came vnto Saul, and sawe that he was sore troubled, and said vnto him, See, thine handmaide hath obeyed thy voyce, and I haue put my soule in mine hande, and haue obeyed thy wordes which thou saydest vnto me.

1 Samuel 28:22 Now therefore, I pray thee, hearke thou also vnto ye voyce of thine handmaid, and let me set a morsell of bread before thee, that thou mayest eat and get thee strength, and go on thy iourney.

1 Samuel 28:23 But he refused, and said, I will not eate: but his seruants and the woman together compelled him, and he obeyed their voyce: so he arose from the earth, and sate on the bed.

1 Samuel 28:24 Nowe the woman had a fat calfe in the house, and she hasted, and killed it, and tooke floure and kneaded it, and baked of it vnleauened bread.

1 Samuel 28:25 Then she brought them before Saul, and before his seruants: and when they had eaten, they stoode, and went away the same night.

1 Samuel 29:1 So the Philistims were gathered together with all their armies in Aphek: and the Israelites pitched by the fountaine, which is in Izreel.

1 Samuel 29:2 And the princes of the Philistims went foorth by hundreths and thousandes, but Dauid and his men came behinde with Achish.

1 Samuel 29:3 Then saide the princes of the Philistims, What doe these Ebrewes here? And Achish said vnto the princes of the Philistims, Is not this Dauid the seruant of Saul the King of Israel, who hath bene with me these dayes, or these yeeres, and I haue found nothing in him, since he dwelt with me vnto this day?

1 Samuel 29:4 But the princes of the Philistims were wroth with him, and the princes of the Philistims said vnto him, Sende this fellow backe, that he may goe againe to his place which thou hast appointed him, and let him not goe downe with vs to battell, least that in the battell

he be an aduersarie to vs: for wherewith should he obteine the fauour of his master? shoulde it not be with the heades of these men?

1 Samuel 29:5 Is not this Dauid, of whome they sang in daunces, saying, Saul slewe his thousande, and Dauid his ten thousande?

1 Samuel 29:6 Then Achish called Dauid, and said vnto him, As the Lord liueth, thou hast bene vpright and good in my sight, when thou wentest out and in with mee in the hoste, neither haue I founde euill with thee, since thou camest to me vnto this day, but the princes doe not fauour thee.

1 Samuel 29:7 Wherefore nowe returne, and go in peace, that thou displease not the princes of the Philistims.

1 Samuel 29:8 And Dauid said vnto Achish, But what haue I done? and what hast thou founde in thy seruant as long as I haue bene with thee vnto this day, that I may not goe and fight against the enemies of my lorde the King?

1 Samuel 29:9 Achish then answered, and said to Dauid, I knowe thou pleasest mee, as an Angell of God: but the princes of the Philistims haue saide, Let him not goe vp with vs to battell.

1 Samuel 29:10 Wherefore now rise vp earely in the morning with thy masters seruants that are come with thee: and when ye be vp earely, assoone as ye haue light, depart.

1 Samuel 29:11 So Dauid and his men rose vp earely to depart in the morning, and to returne into the lande of the Philistims: and the Philistims went vp to Izreel.

1 Samuel 30:1 Bvt when Dauid and his men were come to Ziklag the thirde day, the Amalekites had inuaded vpon the South, euen vnto Ziklag, and had smitten Ziklag, and burnt it with fire,

1 Samuel 30:2 And had taken the women that were therein, prisoners, both small and great, and slewe not a man, but caryed them away, and went their wayes.

1 Samuel 30:3 So Dauid and his men came to the city, and beholde, it was burnt with fire, and their wiues, and their sonnes, and their daughters were taken prisoners.

1 Samuel 30:4 Then Dauid and the people that was with him, lift vp their voyces and wept, vntill they could weepe no more.

1 Samuel 30:5 Dauids two wiues were taken prisoners also, Ahinoam the Izreelite, and Abigail the wife of Nabal the Carmelite.

1 Samuel 30:6 And Dauid was in great sorowe: for the people entended to stone him, because the heartes of all the people were vexed euery man for his sonnes and for his daughters: but Dauid comforted him selfe in the Lord his God.

1 Samuel 30:7 And Dauid saide to Abiathar the Priest Ahimelechs sonne, I pray thee, bring me the Ephod. And Abiathar brought the Ephod to Dauid.

1 Samuel 30:8 Then Dauid asked counsell at the Lord, saying, Shall I follow after this companie? shall I ouertake them? And he answered him, Followe: for thou shalt surely ouertake them, and recouer all.

1 Samuel 30:9 So Dauid and the sixe hundreth men that were with him, went, and came to the riuer Besor, where a part of them abode:

1 Samuel 30:10 But Dauid and foure hundreth men followed (for two hundreth abode behinde, being too wearie to goe ouer the riuer Besor)

1 Samuel 30:11 And they found an Egyptian in the fielde, and brought him to Dauid, and gaue him bread and he did eat, and they gaue him water to drinke.

1 Samuel 30:12 Also they gaue him a fewe figges, and two clusters of raisins: and when he had eaten, his spirite came againe to him: for he had eaten no bread, nor drunke any water in three dayes, and three nightes.

1 Samuel 30:13 And Dauid saide vnto him, To whome belongest thou? and whence art thou? And he saide, I am a yong man of Egypt, and seruant to an Amalekite: and my master left me three dayes agoe, because I fell sicke.

1 Samuel 30:14 We roued vpon the South of Chereth, and vpon the coast belonging to Iudah, and vpon the South of Caleb, and we burnt Ziklag with fire.

1 Samuel 30:15 And Dauid saide vnto him, Canst thou bring me to this companie? And he said, Sweare vnto me by God, that thou wilt neither kill me, nor deliuer me into the handes of my master, and I will bring thee to this companie.

1 Samuel 30:16 And when he had brought him thither, beholde, they lay scattered abroade vpon all the earth, eating and drinking, and dauncing, because of all the great pray that they had taken out of the lande of the Philistims, and out of the land of Iudah.

1 Samuel 30:17 And Dauid smote them from the twilight, euen vnto the euening of the next morowe, so that there escaped not a man of them, saue foure hundreth yong men, which rode vpon camels, and fled.

1 Samuel 30:18 And Dauid recouered all that the Amalekites had taken: also Dauid rescued his two wiues.

1 Samuel 30:19 And they lacked nothing, small or great, sonne or daughter, or of the spoyle of all that they had taken away: Dauid recouered them all.

1 Samuel 30:20 Dauid also tooke all the sheepe, and the oxen, and they draue them before his cattell, and said, This is Dauids pray.

1 Samuel 30:21 And Dauid came to the two hundreth men that were too wearie for to follow Dauid: whome they had made also to abide at the riuer Besor: and they came to meete Dauid, and to meete the people that were with him: so when Dauid came neere to the people, hee saluted them.

1 Samuel 30:22 Then answered all the euill and wicked of the men that went with Dauid, and saide, Because they went not with vs, therefore will wee giue them none of the pray that wee haue recouered, saue to euery man his wife and his children: therefore let them carie them away and depart.

1 Samuel 30:23 Then saide Dauid, Yee shall not doe so, my brethren, with that which the Lord hath giuen vs, who hath preserued vs, and deliuered the companie that came against vs, into our handes.

1 Samuel 30:24 For who will obey you in this matter? but as his part is that goeth downe to the battel, so shall his part be, that tarieth by the stuffe: they shall part alike.

1 Samuel 30:25 So from that day forward hee made it a statute and a lawe in Israel, vntill this day.

1 Samuel 30:26 When Dauid therefore came to Ziklag, he sent of the pray vnto the Elders of Iudah and to his friends, saying, See there is a blessing for you of the spoyle of the enemies of the Lord.

1 Samuel 30:27 Hee sent to them of Beth-el, and to them of South Ramoth, and to them of Iattir,

1 Samuel 30:28 And to them of Aroer, and to them of Siphmoth, and to them of Eshtemoa,

1 Samuel 30:29 And to them of Rachal, and to them of the cities of the Ierahmeelites, and to them of the cities of the Kenites,

1 Samuel 30:30 And to them of Hormah, and to them of Chor-ashan, and to them of Athach,

1 Samuel 30:31 And to them of Hebron, and to all the places where Dauid and his men had hanted.

1 Samuel 31:1 Now the Philistims fought against Israel, and the me of Israel fled away from ye Philistims, and they fell downe wounded in mount Gilboa.

1 Samuel 31:2 And the Philistims preassed sore vpon Saul and his sonnes, and slewe Ionathan, and Abinadab, and Malchishua Sauls sonnes.

1 Samuel 31:3 And when the battel went sore against Saul, the archers and bowmen hit him, and hee was sore wounded of the archers.

1 Samuel 31:4 Then saide Saul vnto his armour bearer, Drawe out thy sworde, and thrust mee through therewith, lest the vncircumcised come and thrust me through and mocke me: but his armour bearer

would not, for hee was sore afraid. Therefore Saul tooke a sworde and fell vpon it.

1 Samuel 31:5 And when his armour bearer sawe that Saul was dead, he fell likewise vpon his sword, and dyed with him.

1 Samuel 31:6 So Saul dyed, and his three sonnes, and his armour bearer, and all his men that same day together.

1 Samuel 31:7 And when the men of Israel that were on the other side of the valley, and they of the other side Iorden saw that the men of Israel were put to flight, and that Saul and his sonnes were dead, then they left the cities, and ran away: and the Philistims came and dwelt in them.

1 Samuel 31:8 And on the morowe when the Philistims were come to spoyle them that were slaine, they founde Saul and his three sonnes lying in mount Gilboa,

1 Samuel 31:9 And they cut off his head, and stripped him out of his armour, and sent into the land of ye Philistims on euery side, that they should publish it in the temple of their idoles, and among the people.

1 Samuel 31:10 And they layed vp his armour in the house of Ashtaroth, but they hanged vp his body on the wall of Beth-shan.

1 Samuel 31:11 When the inhabitants of Iabesh Gilead heard, what the Philistims had done to Saul,

1 Samuel 31:12 Then they arose (as many as were strong men) and went all night, and tooke the body of Saul, and the bodies of his sonnes, from the wall of Beth-shan, and came to Iabesh, and burnt them there,

1 Samuel 31:13 And tooke their bones and buried them vnder a tree at Iabesh, and fasted seuen dayes.

2 Samuel

1:1 After the death of Saul, when Dauid was returned from the slaughter of the Amalekites and had beene two dayes in Ziklag,

2 Samuel 1:2 Behold, a man came the third day out of the host from Saul with his clothes rent, and earth vpon his head: and when hee came to Dauid, he fell to the earth, and did obeisance.

2 Samuel 1:3 Then Dauid saide vnto him, Whence commest thou? And he said vnto him, Out of the host of Israel I am escaped.

2 Samuel 1:4 And Dauid saide vnto him, What is done? I pray thee, tell me. Then he said, that the people is fled from the battel, and many of the people are ouerthrowen, and dead, and also Saul and Ionathan his sonne are dead.

2 Samuel 1:5 And Dauid saide vnto the yong man that tolde it him, Howe knowest thou that Saul and Ionathan his sonne be dead?

2 Samuel 1:6 Then the yong man that tolde him, answered, As I came to mount Gilboa, behold, Saul leaned vpon his speare, and loe, the charets and horsemen followed hard after him.

2 Samuel 1:7 And when he looked backe, he saw me, and called me. And I answered, Here am I.

2 Samuel 1:8 And he said vnto me, Who art thou? And I answered him, I am an Amalekite.

2 Samuel 1:9 Then saide hee vnto me, I pray thee come vpon mee, and slay me: for anguish is come vpon me, because my life is yet whole in me.

2 Samuel 1:10 So I came vpon him, and slewe him, and because I was sure that hee coulde not liue, after that hee had fallen, I tooke the crowne that was vpon his head, and the bracelet that was on his arme, and brought them hither vnto my lord.

2 Samuel 1:11 Then Dauid tooke hold on his clothes, and rent them, and likewise al the men that were with him.

2 Samuel 1:12 And they mourned and wept, and fasted vntil euen, for Saul and for Ionathan his sonne, and for the people of the Lord, and for the house of Israel, because they were slaine with the sword.

2 Samuel 1:13 Afterward Dauid saide vnto the yong man that tolde it him, Whence art thou? And hee answered, I am the sonne of a stranger an Amalekite.

2 Samuel 1:14 And Dauid said vnto him, How wast thou not afrayd, to put forth thine hand to destroy the Anoynted of the Lord?

2 Samuel 1:15 Then Dauid called one of his yong men, and said, Goe neere, and fall vpon him. And hee smote him that he dyed.

2 Samuel 1:16 Then said Dauid vnto him, Thy blood be vpon thine owne head: for thine owne mouth hath testified against thee, saying, I haue slaine the Lords Anoynted.

2 Samuel 1:17 Then Dauid mourned with this lamentation ouer Saul, and ouer Ionathan his sonne,

2 Samuel 1:18 (Also he bade them teach the children of Iudah to shoote, as it is written in the booke of Iasher)

2 Samuel 1:19 O noble Israel, hee is slane vpon thy hie places: how are the mightie ouerthrowen!

2 Samuel 1:20 Tell it not in Gath, nor publish it in the streetes of Ashkelon, lest the daughters of the Philistims reioyce, lest the daughters of the vncircumcised triumph.

2 Samuel 1:21 Ye mountaines of Gilboa, vpon you be neither dewe nor raine, nor be there fieldes of offrings: for there the shielde of the mightie is cast downe, the shielde of Saul, as though he had not bene anointed with oyle.

2 Samuel 1:22 The bow of Ionathan neuer turned backe, neither did the sword of Saul returne emptie from the blood of the slaine, and from the fatte of the mightie.

2 Samuel 1:23 Saul and Ionathan were louely and pleasant in their liues, and in their deaths they were not deuided: they were swifter then eagles, they were stronger then lions.

2 Samuel 1:24 Yee daughters of Israel, weepe for Saul, which clothed you in skarlet, with pleasures, and hanged ornaments of gold vpon your apparel.

2 Samuel 1:25 Howe were the mightie slaine in the mids of the battel! O Ionathan, thou wast slaine in thine hie places.

2 Samuel 1:26 Wo is me for thee, my brother Ionathan: very kinde hast thou bene vnto me: thy loue to me was wonderfull, passing the loue of women: howe are the mightie ouerthrowen, and the weapons of warre destroyed!

2 Samuel 2:1 After this, Dauid asked counsel of the Lord, saying, Shall I go vp into any of the cities of Iudah? And the Lord sayd vnto him, Goe vp. And Dauid sayd Whither shall I goe? Hee then answered, Vnto Hebron.

2 Samuel 2:2 So Dauid went vp thither, and his two wiues also, Ahinoam the Izreelite, and Abigail Nabals wife the Carmelite.

2 Samuel 2:3 And Dauid brought vp the men that were with him, euery man with his houshold, and they dwelt in the cities of Hebron.

2 Samuel 2:4 Then the men of Iudah came, and there they anoynted Dauid King ouer the house of Iudah. And they tolde Dauid, saying, that the men of Iabesh Gilead buried Saul.

2 Samuel 2:5 And Dauid sent messengers vnto the men of Iabesh Gilead, and said vnto them, Blessed are ye of the Lord, that yee haue shewed such kindenes vnto your lord Saul, that you haue buried him.

2 Samuel 2:6 Therefore now the Lord shewe mercie and trueth vnto you: and I will recompence you this benefite, because ye haue done this thing.

2 Samuel 2:7 Therefore nowe let your handes be strong, and be you valiant: albeit your master Saul bee dead, yet neuerthelesse the house of Iudah hath anoynted me King ouer them.

2 Samuel 2:8 But Abner the sonne of Ner that was captaine of Sauls hoste, tooke Ish-bosheth the sonne of Saul, and brought him to Mahanaim,

2 Samuel 2:9 And made him King ouer Gilead, and ouer the Ashurites, and ouer Izreel, and ouer Ephraim, and ouer Beniamin, and ouer al Israel.

2 Samuel 2:10 Ish-bosheth Sauls sonne was fourtie yeere olde when he began to reigne ouer Israel, and reigned two yeere: but the house of Iudah followed Dauid.

2 Samuel 2:11 (And the time which Dauid reigned in Hebron ouer the house of Iudah, was seuen yeere and sixe moneths)

2 Samuel 2:12 And Abner the sonne of Ner, and the seruantes of Ish-bosheth the sonne of Saul went out of Mahanaim to Gibeon.

2 Samuel 2:13 And Ioab the sonne of Zeruiah, and the seruants of Dauid went out and met one another by the poole of Gibeon: and they sate downe, the one on the one side of the poole, and the other on the otherside of the poole.

2 Samuel 2:14 Then Abner saide to Ioab, Let the yong men nowe arise, and play before vs. And Ioab said, Let them arise.

2 Samuel 2:15 Then there arose and went ouer twelue of Beniamin by number, which perteined to Ish-bosheth the sonne of Saul, and twelue of the seruants of Dauid.

2 Samuel 2:16 And euery one caught his fellowe by the head, and thrust his sword in his fellowes side, so they fell downe together: wherefore ye place was called Helkath-hazzurim, which is in Gibeon.

2 Samuel 2:17 And the battel was exceeding sore that same day: for Abner and the men of Israel fell before the seruants of Dauid.

2 Samuel 2:18 And there were three sonnes of Zeruiah there, Ioab, and Abishai, and Asahel. And Asahel was as light on foote as a wilde roe.

2 Samuel 2:19 And Asahel followed after Abner, and in going he turned neither to the right hand nor to the left from Abner.

2 Samuel 2:20 Then Abner looked behind him, and said, Art thou Asahel? And he answered, Yea.

2 Samuel 2:21 Then Abner said, Turne thee either to the right hande, or to the left, and take one of the yong men, and take thee his weapons: and Asahel would not depart from him.

2 Samuel 2:22 And Abner saide to Asahel, Depart from me: wherefore shoulde I smite thee to the grounde? howe then shoulde I be able to holde vp my face to Ioab thy brother?

2 Samuel 2:23 And when he woulde not depart, Abner with the hinder ende of the speare smote him vnder the fift ryb, that the speare came out behind him: and he fell downe there, and dyed in his place. And as many as came to the place where Asahel fell downe and dyed, stoode still.

2 Samuel 2:24 Ioab also and Abishai pursued after Abner: and the sunne went downe, when they were come to the hill Ammah, that lieth before Giah, by the way of the wildernesse of Gibeon.

2 Samuel 2:25 And the children of Beniamin gathered them selues together after Abner, and were on an heape and stoode on the top of an hill.

2 Samuel 2:26 Then Abner called to Ioab, and said, Shall the sworde deuoure for euer? knowest thou not, that it will be bitternesse in the latter ende? howe long then shall it be, or thou bid the people returne from following their brethren?

2 Samuel 2:27 And Ioab sayde, As God liueth, if thou haddest not spoken, surely euen in the morning the people had departed euery one backe from his brother.

2 Samuel 2:28 So Ioab blew a trumpet, and all the people stoode still, and pursued after Israel no more, neither fought they any more.

2 Samuel 2:29 And Abner and his men walked all that night through the plaine, and went ouer Iorden, and past through all Bithron till they came to Mahanaim.

2 Samuel 2:30 Ioab also returned backe from Abner: and when he had gathered all the people together, there lacked of Dauids seruants nineteene men and Asahel.

2 Samuel 2:31 But the seruants of Dauid had smitten of Beniamin, and of Abners men, so that three hundreth and threescore men dyed.

2 Samuel 2:32 And they tooke vp Asahel, and buried him in the sepulchre of his father, which was in Bethlehem: and Ioab and his men went all night, and when they came to Hebron, the day arose.

2 Samuel 3:1 There was then long warre betweene the house of Saul and the house of Dauid: but Dauid waxed stronger, and the house of Saul waxed weaker.

2 Samuel 3:2 And vnto Dauid were children borne in Hebron: and his eldest sonne was Amnon of Ahinoam the Izreelite,

2 Samuel 3:3 And his seconde, was Chileab of Abigail the wife of Nabal the Carmelite: and the third, Absalom the sonne of Maacah the daughter of Talmai the King of Geshur,

2 Samuel 3:4 And the fourth, Adoniiah the sonne of Haggith, and the fifth, Shephatiah the sonne of Abital,

2 Samuel 3:5 And the sixt, Ithream by Eglah Dauids wife: these were borne to Dauid in Hebron.

2 Samuel 3:6 Nowe while there was warre betweene the house of Saul and the house of Dauid, Abner made all his power for the house of Saul.

2 Samuel 3:7 And Saul had a concubine named Rizpah, the daughter of Aiiah. And Ish-bosheth sayde to Abner, Wherefore hast thou gone in to my fathers concubine?

2 Samuel 3:8 Then was Abner very wroth for the words of Ishbosheth, and said, Am I a dogges head, which against Iudah do shew mercie this day vnto the house of Saul thy father, to his brethren, and to his neighbours, and haue not deliuered thee into the hande of Dauid, that thou chargest me this day with a fault concerning this woman?

2 Samuel 3:9 So doe God to Abner, and more also, except, as the Lord hath sworne to Dauid, euen so I doe to him,

2 Samuel 3:10 To remoue the kingdome from the house of Saul, that the throne of Dauid may be stablished ouer Israel, and ouer Iudah, euen from Dan to Beer-sheba.

2 Samuel 3:11 And he durst no more answere to Abner: for he feared him.

2 Samuel 3:12 Then Abner sent messengers to Dauid on his behalfe, saying, Whose is the lande? who should also say, Make couenant with me, and beholde, mine hande shalbe with thee, to bring all Israel vnto thee.

2 Samuel 3:13 Who saide, Well, I will make a couenant with thee: but one thing I require of thee, that is, that thou see not my face except thou bring Michal Sauls daughter when thou commest to see me.

2 Samuel 3:14 Then Dauid sent messengers to Ish-bosheth Sauls sonne, saying, Deliuer me my wife Michal, which I marryed for an hundreth foreskinnes of the Philistims.

2 Samuel 3:15 And Ish-bosheth sent, and tooke her from her husband Phaltiel the sonne of Laish.

2 Samuel 3:16 And her husband went with her, and came weeping behinde her, vnto Bahurim: then saide Abner vnto him, Go, and returne. So he returned.

2 Samuel 3:17 And Abner had communication with the Elders of Israel, saying, Ye sought for Dauid in times past, that he might be your King.

2 Samuel 3:18 Nowe then doe it: for the Lord hath spoken of Dauid, saying, By the hand of my seruant Dauid I will saue my people Israel out of the handes of the Philistims, and out of the handes of all their enemies.

2 Samuel 3:19 Also Abner spake to Beniamin, and afterward Abner went to speake with Dauid in Hebron, concerning all that Israel was content with, and the whole house of Beniamin.

2 Samuel 3:20 So Abner came to Dauid to Hebron, hauing twentie men with him, and Dauid made a feast vnto Abner, and to the men that were with him.

2 Samuel 3:21 Then Abner sayde vnto Dauid, I will rise vp, and goe gather all Israel vnto my lorde the King, that they may make a couenant

with thee, and that thou mayest reigne ouer all that thine heart desireth. Then Dauid let Abner depart, who went in peace.

2 Samuel 3:22 And beholde, the seruants of Dauid and Ioab came from the campe, and brought a great pray with them (but Abner was not with Dauid in Hebron: for he had sent him away, and he departed in peace)

2 Samuel 3:23 When Ioab, and all the hoste that was with him were come, men tolde Ioab, saying, Abner the sonne of Ner came to the King, and he hath sent him away, and he is gone in peace.

2 Samuel 3:24 Then Ioab came to the King, and saide, What hast thou done? beholde, Abner came vnto thee, why hast thou sent him away, and he is departed?

2 Samuel 3:25 Thou knowest Abner the sonne of Ner: for he came to deceiue thee, and to knowe thy outgoing and ingoing, and to knowe all that thou doest.

2 Samuel 3:26 And when Ioab was gone out from Dauid, he sent messengers after Abner, which brought him againe from the well of Siriah vnknowing to Dauid.

2 Samuel 3:27 And when Abner was come againe to Hebron, Ioab tooke him aside in the gate to speake with him peaceably, and smote him vnder the fift ryb, that he dyed, for the blood of Asahel his brother.

2 Samuel 3:28 And when afterwarde it came to Dauids eare, he saide, I and my kingdome are giltlesse before the Lord for euer, concerning the blood of Abner the sonne of Ner.

2 Samuel 3:29 Let the blood fall on the head of Ioab, and on all his fathers house, that the house of Ioab be neuer without some that haue running issues, or leper, or that leaneth on a staffe, or that doeth fall on the sworde, or that lacketh bread.

2 Samuel 3:30 (So Ioab and Abishai his brother slewe Abner, because he had slaine their brother Asahel at Gibeon in battel)

2 Samuel 3:31 And Dauid said to Ioab, and to al the people that were with him, Rent your clothes, and put on sackecloth, and mourne before Abner: and King Dauid him selfe followed the beare.

2 Samuel 3:32 And when they had buryed Abner in Hebron, the King lift vp his voyce, and wept beside the sepulchre of Abner, and all the people wept.

2 Samuel 3:33 And the King lamented ouer Abner, and sayde, Dyed Abner as a foole dyeth?

2 Samuel 3:34 Thine handes were not bounde, nor thy feete tyed in fetters of brasse: but as a man falleth before wicked men, so diddest thou fall. And all the people wept againe for him.

2 Samuel 3:35 Afterwarde all the people came to cause Dauid eate meate while it was yet day, but Dauid sware, saying, So doe God to me and more also, if I taste bread, or ought els till the sunne be downe.

2 Samuel 3:36 And all the people knewe it, and it pleased them: as whatsoeuer the King did, pleased all the people.

2 Samuel 3:37 For all the people and all Israel vnderstoode that day, howe that it was not the Kings deede that Abner the sonne of Ner was slaine.

2 Samuel 3:38 And the King said vnto his seruants, Know ye not, that there is a prince and a great man falle this day in Israel?

2 Samuel 3:39 And I am this day weake and newly anoynted King: and these men the sonnes of Zeruiah be too harde for me: the Lord rewarde the doer of euill according to his wickednesse.

2 Samuel 4:1 And when Sauls sonne heard that Abner was dead in Hebron, then his handes were feeble, and all Israel was afraide,

2 Samuel 4:2 And Sauls sonne had two men that were captaines of bandes: the one called Baanah, and the other called Rechab, the sonnes of Rimmon a Beerothite of the children of Beniamin. (for Beeroth was reckened to Beniamin,

2 Samuel 4:3 Because the Beerothites fled to Gittaim, and soiourned there, vnto this day).

2 Samuel 4:4 And Ionathan Sauls sonne had a sonne that was lame on his feete: he was fiue yere olde when the tydings came of Saul and Ionathan out of Israel: then his nourse tooke him, and fledde away. And as she made haste to flee, the childe fell, and beganne to halte, and his name was Mephibosheth.

2 Samuel 4:5 And the sonnes of Rimmon the Beerothite, Rechab and Baanah went and came in the heat of the day to the house of Ish-bosheth (who slept on a bed at noone)

2 Samuel 4:6 And beholde, Rechab and Baanah his brother came into the middes of the house as they would haue wheate, and they smote him vnder the fift ryb, and fled.

2 Samuel 4:7 For when they came into the house, he slept on his bed in his bed chamber, and they smote him, and slewe him, and beheaded him, and tooke his head, and gate them away through the plaine all the night.

2 Samuel 4:8 And they brought the head of Ish-bosheth vnto Dauid to Hebron, and saide to the King, Beholde the head of Ish-bosheth Sauls sonne thine enemie, who sought after thy life: and the Lord hath auenged my lorde the King this day of Saul, and of his seede.

2 Samuel 4:9 Then Dauid answered Rechab and Baanah his brother, the sonnes of Rimmon the Beerothite, and saide vnto them, As the Lord liueth, who hath deliuered my soule out of al aduersity,

2 Samuel 4:10 When one tolde me, and sayde that Saul was dead, (thinking to haue brought good tydings) I tooke him and slewe him in Ziklag, who thought that I woulde haue giuen him a rewarde for his tidings:

2 Samuel 4:11 How much more, when wicked men haue slaine a righteous person in his owne house, and vpon his bed? shall I not now therfore require his blood at your hand, and take you from the earth?

2 Samuel 4:12 Then Dauid commanded his yong men, and they slew them, and cut off their hands and their feete, and hanged them vp ouer the poole in Hebron: but they tooke the head of Ishbosheth, and buried it in the sepulchre of Abner in Hebron.

2 Samuel 5:1 Then came all the tribes of Israel to Dauid vnto Hebron, and said thus, Beholde, we are thy bones and thy flesh.

2 Samuel 5:2 And in time past when Saul was our King, thou leddest Israel in and out: and the Lord hath sayde to thee, Thou shalt feede my people Israel, and thou shalt be a captaine ouer Israel.

2 Samuel 5:3 So all the Elders of Israel came to the King to Hebron: and King Dauid made a couenant with them in Hebron before the Lord: and they anoynted Dauid King ouer Israel.

2 Samuel 5:4 Dauid was thirtie yeere olde when he began to reigne: and hee reigned fortie yeere.

2 Samuel 5:5 In Hebron hee reigned ouer Iudah seuen yeere, and sixe moneths: and in Ierusalem hee reigned thirtie and three yeeres ouer all Israel and Iudah.

2 Samuel 5:6 The King also and his men went to Ierusalem vnto the Iebusites, the inhabitants of the land: who spake vnto Dauid, saying, Except thou take away the blinde and the lame, thou shalt not come in hither: thinking that Dauid coulde not come thither.

2 Samuel 5:7 But Dauid tooke the fort of Zion: this is the citie of Dauid.

2 Samuel 5:8 Nowe Dauid had sayd the same day, Whosoeuer smiteth the Iebusites, and getteth vp to the gutters and smiteth the lame and blinde, which Dauids soule hateth, I will preferre him: therefore they saide, The blinde and the lame shall not come into that house.

2 Samuel 5:9 So Dauid dwelt in that forte, and called it the citie of Dauid, and Dauid built rounde about it, from Millo, and inward.

2 Samuel 5:10 And Dauid prospered and grewe: for the Lord God of hostes was with him.

2 Samuel 5:11 Hiram also king of Tyrus sent messengers to Dauid, and cedar trees, and carpenters, and masons for walles: and they built Dauid an house.

2 Samuel 5:12 Then Dauid knewe that the Lord had stablished him King ouer Israel, and that he had exalted his kingdome for his people Israels sake.

2 Samuel 5:13 And Dauid tooke him more concubines and wiues out of Ierusalem, after hee was come from Hebron, and more sonnes and daughters were borne to Dauid.

2 Samuel 5:14 And these bee the names of the sonnes that were borne vnto him in Ierusale: Shammua, and Shobab, and Nathan, and Salomon,

2 Samuel 5:15 And Ibhar, and Elishua, and Nepheg, and Iaphia,

2 Samuel 5:16 And Elishama, and Eliada, and Eliphalet.

2 Samuel 5:17 But when the Philistims hearde that they had anoynted Dauid King ouer Israel, all the Philistims came vp to seeke Dauid: and when Dauid heard, he went downe to a fort.

2 Samuel 5:18 But the Philistims came, and spred themselues in the valley of Rephaim.

2 Samuel 5:19 Then Dauid asked counsel of the Lord, saying, Shall I goe vp to the Philistims? wilt thou deliuer them into mine handes? And the Lord answered Dauid, Goe vp: for I will doubtlesse deliuer the Philistims into thine handes.

2 Samuel 5:20 Then Dauid came to Baal-perazim, and smote them there, and sayde, The Lord hath deuided mine enemies asunder before mee, as waters be deuided asunder: therefore he called the name of that place, Baal-perazim.

2 Samuel 5:21 And there they left their images, and Dauid and his men burnt them.

2 Samuel 5:22 Againe the Philistims came vp, and spred themselues in the valley of Rephaim.

2 Samuel 5:23 And when Dauid asked counsell of the Lord, hee answered, Thou shalt not goe vp, but turne about behinde them, and come vpon them ouer against the mulberie trees.

2 Samuel 5:24 And when thou hearest the noyse of one going in the toppes of the mulberie trees, then remoue: for then shall the Lord goe out before thee, to smite the hoste of the Philistims.

2 Samuel 5:25 Then Dauid did so as the Lord had commanded him, and smote the Philistims from Geba, vntil thou come to Gazer.

2 Samuel 6:1 Againe Dauid gathered together all the chosen men of Israel, euen thirtie thousand,

2 Samuel 6:2 And Dauid arose and went with all the people that were with him from Baale of Iudah to bring vp from thence the Arke of God, whose name is called by the Name of the Lord, of hostes, that dwelleth vpon it betweene the Cherubims.

2 Samuel 6:3 And they put the Arke of God vpon a newe cart, and brought it out of the house of Abinadab that was in Gibeah. And Vzzah and Ahio the sonnes of Abinadab did driue the newe carte.

2 Samuel 6:4 And when they brought the Arke of God out of the house of Abinadab, that was at Gibeah, Ahio went before the Arke,

2 Samuel 6:5 And Dauid and al the house of Israel played before the Lord on all instruments made of firre, and on harpes, and on Psalteries, and on timbrels, and on cornets, and on cymbals.

2 Samuel 6:6 And when they came to Nachons threshing floore, Vzzah put his hande to the Arke of God, and helde it: for the oxen did shake it.

2 Samuel 6:7 And the Lord was verie wroth with Vzzah, and God smote him in the same place for his fault, and there he dyed by the Arke of God.

2 Samuel 6:8 And Dauid was displeased, because the Lord had smitten Vzzah: and he called the name of the place Perez Vzzah vntill this day.

2 Samuel 6:9 Therefore Dauid that day feared the Lord, and sayd, How shall the Arke of the Lord come to mee?

2 Samuel 6:10 So Dauid would not bring the Arke of the Lord vnto him into the citie of Dauid, but Dauid caried it into ye house of Obed-edom a Gittite.

2 Samuel 6:11 And the Arke of the Lord continued in the house of Obed-edom the Gittite, three moneths, and the Lord blessed Obed-edom, and all his houshold.

2 Samuel 6:12 And one told King Dauid, saying, The Lord hath blessed the house of Obed-edom, and all that hee hath, because of the Arke of God: therefore Dauid went and brought the Arke of God from the house of Obed-edom, into the citie of Dauid with gladnesse.

2 Samuel 6:13 And when they that bare the Arke of the Lord had gone sixe paces, he offred an oxe, and a fatte beast.

2 Samuel 6:14 And Dauid danced before the Lord with al his might, and was girded with a linnen Ephod.

2 Samuel 6:15 So Dauid and all the house of Israel, brought the Arke of the Lord with shouting, and sound of trumpet.

2 Samuel 6:16 And as the Arke of the Lord came into the citie of Dauid, Michal Sauls daughter looked through a windowe, and sawe King Dauid leape, and dance before the Lord, and shee despised him in her heart.

2 Samuel 6:17 And when they had brought in the Arke of the Lord, they set it in his place, in the mids of the tabernacle that Dauid had pitched for it: then Dauid offred burnt offrings, and peace offrings before the Lord.

2 Samuel 6:18 And assoone as Dauid had made an ende of offring burnt offrings and peace offrings, hee blessed the people in the Name of the Lord of hostes,

2 Samuel 6:19 And gaue among all the people, euen among the whole multitude of Israel, aswel to the women as men, to euerie one a cake of bread, and a piece of flesh, and a bottell of wine: so all the people departed euerie one to his house.

2 Samuel 6:20 The Dauid returned to blesse his house, and Michal the daughter of Saul came out to meete Dauid, and sayde, O howe glorious was the King of Israel this day, which was vncouered to day in the eyes of the maidens of his seruantes, as a foole vncouereth himselfe.

2 Samuel 6:21 Then Dauid sayd vnto Michal, It was before the Lord, which chose me rather then thy father, and all his house, and commanded me to bee ruler ouer the people of the Lord, euen ouer Israel: and therefore will I play before the Lord,

2 Samuel 6:22 And will yet be more vile then thus, and will be low in mine owne sight, and of the verie same maidseruants, which thou hast spoken of, shall I be had in honour.

2 Samuel 6:23 Therfore Michal the daughter of Saul had no childe vnto the day of her death.

2 Samuel 7:1 Afterwarde when the King sate in his house and the Lord had giuen him rest rounde about from all his enemies,

2 Samuel 7:2 The King saide vnto Nathan the Prophet, Beholde, nowe I dwel in an house of cedar trees, and the Arke of God remayneth within the curtaines.

2 Samuel 7:3 Then Nathan sayde vnto the King, Go, and doe all that is in thine heart: for the Lord is with thee.

2 Samuel 7:4 And the same night the worde of the Lord came vnto Nathan, saying,

2 Samuel 7:5 Goe and tell my seruant Dauid, Thus saieth the Lord, Shalt thou buylde me an house for my dwelling?

2 Samuel 7:6 For I haue dwelt in no house since the time that I brought the children of Israel out of Egypt vnto this day, but haue walked in a tent and tabernacle.

2 Samuel 7:7 In al the places wherein I haue walked with all the children of Israel, spake I one worde with any of the tribes of Israel when I commanded the iudges to feede my people Israel? or sayde I, Why build ye not me an house of cedar trees?

2 Samuel 7:8 Nowe therefore so say vnto my seruant Dauid, Thus saieth the Lord of hostes, I tooke thee from the sheepecote following the sheepe, that thou mightest bee ruler ouer my people, ouer Israel.

2 Samuel 7:9 And I was with thee wheresoeuer thou hast walked, and haue destroyed all thine enemies out of thy sight, and haue made

thee a great name, like vnto the name of the great men that are in the earth.

2 Samuel 7:10 (Also I will appoynt a place for my people Israel, and will plant it, that they may dwell in a place of their owne, and moue no more, neither shall wicked people trouble them any more as before time,

2 Samuel 7:11 And since the time that I set Iudges ouer my people of Israel) and I will giue thee rest from al thine enemies: also the Lord telleth thee, that he will make thee an house.

2 Samuel 7:12 And when thy daies bee fulfilled, thou shalt sleepe with thy fathers, and I wil set vp thy seede after thee, which shall proceede out of thy body, and will stablish his kingdome.

2 Samuel 7:13 He shall buyld an house for my Name, and I will stablish ye throne of his kingdome for euer.

2 Samuel 7:14 I will be his father, and hee shall bee my sonne: and if he sinne, I will chasten him with the rod of men, and with the plagues of the children of men.

2 Samuel 7:15 But my mercy shall not depart away from him, as I tooke it from Saul whome I haue put away before thee.

2 Samuel 7:16 And thine house shall be stablished and thy kingdome for euer before thee, euen thy throne shalbe stablished for euer.

2 Samuel 7:17 According to all these wordes, and according to all this vision, Nathan spake thus vnto Dauid.

2 Samuel 7:18 Then King Dauid went in, and sate before the Lord, and sayde, Who am I, O Lord God, and what is mine house, that thou hast brought me hitherto?

2 Samuel 7:19 And this was yet a small thing in thy sight, O Lord God, therefore thou hast spoken also of thy seruants house for a great while: but doth this appertaine to man, O Lord God?

2 Samuel 7:20 And what can Dauid say more vnto thee? for thou, Lord God, knowest thy seruant.

2 Samuel 7:21 For thy words sake, and according to thine owne heart hast thou done all these great things, to make them knowen vnto thy seruant.

2 Samuel 7:22 Wherefore thou art great, O Lord God: for there is none like thee, neither is there any God besides thee, according to all that wee haue heard with our eares.

2 Samuel 7:23 And what one people in the earth is like thy people, like Israel? whose God went and redeemed them to himselfe, that they might be his people, and that hee might make him a name, and do for you great things, and terrible for thy land, O Lord, euen for thy people, whome thou redeemedst to thee out of Egypt, from the nations, and their gods?

2 Samuel 7:24 For thou hast ordeyned to thy selfe thy people Israel to be thy people for euer: and thou Lord art become their God.

2 Samuel 7:25 Nowe therefore, O Lord God, confirme for euer the word that thou hast spoken concerning thy seruant and his house, and doe as thou hast sayde.

2 Samuel 7:26 And let thy Name bee magnified for euer by them that shall say, The Lord of hostes is the God ouer Israel: and let the house of thy seruant Dauid be stablished before thee.

2 Samuel 7:27 For thou, O Lord of hostes, God of Israel, hast reueiled vnto thy seruant, saying, I will build thee an house: therefore hath thy seruant bene bold to pray this prayer vnto thee.

2 Samuel 7:28 Therefore now, O Lord God, (for thou art God, and thy words be true, and thou hast tolde this goodnes vnto thy seruant)

2 Samuel 7:29 Therefore nowe let it please thee to blesse the house of thy seruant, that it may continue for euer before thee: for thou, O Lord God, hast spoken it: and let the house of thy seruant be blessed for euer, with thy blessing.

2 Samuel 8:1 After this now, Dauid smote the Philistims, and subdued them, and Dauid tooke the bridle of bondage out of the hand of the Philistims.

2 Samuel 8:2 And hee smote Moab, and measured them with a corde, and cast them downe to the ground: he measured them with two cordes to put them to death, and with one full corde to keepe them aliue: so became the Moabites Dauids seruants, and brought giftes.

2 Samuel 8:3 Dauid smote also Hadadezer the sonne of Rehob King of Zobah, as he went to recouer his border at the riuer Euphrates.

2 Samuel 8:4 And Dauid tooke of them a thousand and seuen hundreth horsemen, and twenty thousande footemen, and Dauid destroyed all the charets, but he reserued an hundreth charets of them.

2 Samuel 8:5 Then came the Aramites of Dammesek to succour Hadadezer king of Zobah, but Dauid slewe of the Aramites two and twenty thousande men.

2 Samuel 8:6 And Dauid put a garison in Aram of Damesek: and the Aramites became seruants to Dauid, and brought gifts. And the Lord saued Dauid wheresoeuer he went.

2 Samuel 8:7 And Dauid tooke the shieldes of gold that beloged to the seruants of Hadadezer, and brought them to Ierusalem.

2 Samuel 8:8 And out of Betah, and Berothai (cities of Hadadezer) king Dauid brought exceeding much brasse.

2 Samuel 8:9 Then Toi king of Hamath heard howe Dauid had smitten all the hoste of Hadadezer,

2 Samuel 8:10 Therefore Toi sent Ioram his sonne vnto King Dauid, to salute him, and to reioyce with him because he had fought against Hadadezer, and beaten him (for Hadadezer had warre with Toi) who brought with him vessels of siluer, and vessels of golde, and vessels of brasse.

2 Samuel 8:11 And King Dauid did dedicate them vnto the Lord with the siluer and golde that he had dedicate of all the nations, which he had subdued:

2 Samuel 8:12 Of Aram, and of Moab, and of the children of Ammon, and of the Philistims, and of Amalek, and of the spoyle of Hadadezer ye sonne of Rehob King of Zobah.

2 Samuel 8:13 So Dauid gate a name after that hee returned, and had slayne of the Aramites in the valley of salt eighteene thousand men.

2 Samuel 8:14 And he put a garison in Edom: throughout all Edom put he souldiers, and all they of Edom became Dauids seruants: and the Lord kept Dauid whithersoeuer he went.

2 Samuel 8:15 Thus Dauid reigned ouer all Israel, and executed iudgement and iustice vnto all his people.

2 Samuel 8:16 And Ioab the sonne of Zeruiah was ouer the hoste, and Ioshaphat the sonne of Ahilud was recorder.

2 Samuel 8:17 And Zadok the sonne of Ahitub, and Ahimelech the sonne of Abiathar were the Priestes, and Seraiah the Scribe.

2 Samuel 8:18 And Benaiah the sonne of Iehoiada and the Cherethites and the Pelethites, and Dauids sonnes were chiefe rulers.

2 Samuel 9:1 And Dauid sayde, Is there yet any man left of the house of Saul, that I may shew him mercie for Ionathans sake?

2 Samuel 9:2 And there was of the housholde of Saul a seruant whose name was Ziba, and when they had called him vnto Dauid, the King sayd vnto him, Art thou Ziba? And he sayd, I thy seruant am he.

2 Samuel 9:3 Then the King sayd, Remayneth there yet none of the house of Saul, on whome I may shewe the mercie of God? Ziba then answered the King, Ionathan hath yet a sonne lame of his feete.

2 Samuel 9:4 Then the King said vnto him, Where is he? And Ziba said vnto the King, Behold, he is in the house of Machir ye sonne of Ammiel of Lo-debar.

2 Samuel 9:5 Then King Dauid sent, and tooke him out of the house of Machir the sonne of Ammiel of Lo-debar.

2 Samuel 9:6 Nowe when Mephibosheth the sonne of Ionathan, the sonne of Saul was come vnto Dauid, he fel on his face, and did reuerence. And Dauid sayde, Mephibosheth? And he answered, Beholde thy seruant.

2 Samuel 9:7 Then Dauid sayd vnto him, Feare not: for I wil surely shewe thee kindnes for Ionathan thy fathers sake, and will restore thee all the fieldes of Saul thy father, and thou shalt eate bread at my table continually.

2 Samuel 9:8 And he bowed himselfe and sayd, What is thy seruant, that thou shouldest looke vpon such a dead dog as I am?

2 Samuel 9:9 Then the king called Ziba Sauls seruant, and said vnto him, I haue giue vnto thy masters sonne all that perteined to Saul and to all his house.

2 Samuel 9:10 Thou therefore and thy sonnes and thy seruantes shall till the lande for him, and bring in that thy masters sonne may haue foode to eate. And Mephibosheth thy masters sonne shall eate bread alway at my table (nowe Ziba had fifteene sonnes, and twentie seruants)

2 Samuel 9:11 Then sayd Ziba vnto the King, According to all that my lord the King hath commaded his seruant, so shall thy seruat do, that Mephibosheth may eate at my table, as one of the Kings sonnes.

2 Samuel 9:12 Mephibosheth also had a yong sonne named Micha, and all that dwelled in the house of Ziba, were seruants vnto Mephibosheth.

2 Samuel 9:13 And Mephibosheth dwelt in Ierusalem: for he did eate continually at the Kings table, and was lame on both his feete.

2 Samuel 10:1 After this, the King of the children of Ammon dyed, and Hanun his sonne reigned in his steade.

2 Samuel 10:2 Then sayde Dauid, I will shewe kindnesse vnto Hanun the sonne of Nahash, as his father shewed kindnesse vnto me. And Dauid sent his seruantes to comfort him for his father. So Dauids seruants came into the lande of the children of Ammon.

2 Samuel 10:3 And the princes of the children of Ammon sayde vnto Hanun their lorde, Thinkest thou that Dauid doth honour thy father, that he hath sent comforters to thee? hath not Dauid rather sent his seruants vnto thee, to search the citie, and to spie it out, and to ouerthrow it?

2 Samuel 10:4 Wherefore Hanun tooke Dauids seruants, and shaued off the halfe of their beard, and cut off their garments in the middle, euen to their buttockes, and sent them away.

2 Samuel 10:5 When it was told vnto Dauid, he sent to meete them (for the men were exceedingly ashamed) and the King sayde, Tary at Iericho, vntill your beards be growen, then returne.

2 Samuel 10:6 And when the children of Ammon sawe that they stanke in the sight of Dauid, the children of Ammon sent and hired the Aramites of the house of Rehob, and the Aramites of Zoba, twentie

thousande footemen, and of King Maacah a thousand men, and of Ish-tob twelue thousande men.

2 Samuel 10:7 And when Dauid heard of it, he sent Ioab, and all the hoste of the strong men.

2 Samuel 10:8 And the children of Ammon came out, and put their armie in araye at the entring in of the gate: and the Aramites of Zoba, and of Rehob, and of Ish-tob, and of Maacah were by themselues in the fielde.

2 Samuel 10:9 When Ioab saw that the front of the battel was against him before and behinde, he chose of all the choyse of Israel, and put them in aray against the Aramites.

2 Samuel 10:10 And the rest of the people hee deliuered into the hande of Abishai his brother, that hee might put them in aray against the children of Ammon.

2 Samuel 10:11 And he sayde, If the Aramites be stronger then I, thou shalt helpe me, and if the children of Ammon be too strong for thee, I will come and succour thee.

2 Samuel 10:12 Be strong and let vs be valiant for our people, and for the cities of our God, and let the Lord do that which is good in his eyes.

2 Samuel 10:13 Then Ioab, and the people that was with him, ioyned in battel with the Aramites, who fled before him.

2 Samuel 10:14 And when the children of Ammon sawe that the Aramites fled, they fled also before Abishai, and entred into the citie. so Ioab returned from the children of Ammon, and came to Ierusalem.

2 Samuel 10:15 And when the Aramites sawe that they were smitten before Israel, they gathered them together.

2 Samuel 10:16 And Hadarezer sent, and brought out the Aramites that were beyond the Riuer: and they came to Helam, and Shobach the captaine of the hoste of Hadarezer went before them.

2 Samuel 10:17 When it was shewed Dauid, then he gathered all Israel together, and passed ouer Iorden and came to Helam: and the Aramites set themselues in aray against Dauid, and fought with him:

2 Samuel 10:18 And the Aramites fled before Israel: and Dauid destroyed seuen hundreth charets of the Aramites, and fourtie thousande horsemen, and smote Shobach the captaine of his hoste, who dyed there.

2 Samuel 10:19 And when all the Kings, that were seruants to Hadarezer, saw that they fell before Israel, they made peace with Israel, and serued them. and the Aramites feared to helpe the children of Ammon any more.

2 Samuel 11:1 And when the yeere was expired in the time when Kinges goe forth to battell, Dauid sent Ioab, and his seruantes with him,

and all Israel, who destroyed the children of Ammon, and besieged Rabbah: but Dauid remayned in Ierusalem.

2 Samuel 11:2 And when it was euening tide, Dauid arose out of his bed, and walked vpon the roofe of the Kings palace: and from the roofe he sawe a woman washing her selfe: and the woman was very beautifull to looke vpon.

2 Samuel 11:3 And Dauid sent and inquired what woman it was: and one sayde, Is not this Bath-sheba the daughter of Eliam, wife to Vriah the Hittite?

2 Samuel 11:4 Then Dauid sent messengers, and tooke her away: and she came vnto him and he lay with her: (now she was purified from her vncleannes) and she returned vnto her house.

2 Samuel 11:5 And the woman conceiued: therefore shee sent and tolde Dauid, and sayd, I am with childe.

2 Samuel 11:6 Then Dauid sent to Ioab, saying, Send me Vriah the Hittite. And Ioab sent Vriah to Dauid.

2 Samuel 11:7 And when Vriah came vnto him, Dauid demanded him how Ioab did, and howe the people fared, and how the warre prospered.

2 Samuel 11:8 Afterward Dauid said to Vriah, Go downe to thine house, and wash thy feete. So Vriah departed out of the Kings palace, and the king sent a present after him.

2 Samuel 11:9 But Vriah slept at the doore of the Kings palace with all the seruants of his lord, and went not downe to his house.

2 Samuel 11:10 Then they tolde Dauid, saying, Vriah went not downe to his house: and Dauid saide vnto Vriah, Commest thou not from thy iourney? why didst thou not go downe to thine house?

2 Samuel 11:11 Then Vriah answered Dauid, The Arke and Israel, and Iudah dwell in tents: and my lord Ioab and the seruants of my lord abide in the open fields: shall I then go into mine house to eate and drinke, and lie with my wife? by thy life, and by the life of thy soule, I will not do this thing.

2 Samuel 11:12 Then Dauid sayd vnto Vriah, Tary yet this day, and to morow I will send thee away. So Vriah abode in Ierusalem that day, and the morowe.

2 Samuel 11:13 Then Dauid called him, and hee did eate and drinke before him, and he made him drunke: and at euen he went out to lie on his couch with the seruants of his Lord, but went not downe to his house.

2 Samuel 11:14 And on the morowe Dauid wrote a letter to Ioab, and sent it by the hand of Vriah.

2 Samuel 11:15 And he wrote thus in the letter, Put ye Vriah in the forefront of the strength of the battell, and recule ye backe from him, that he may be smitten, and die.

2 Samuel 11:16 So when Ioab besieged the citie, he assigned Vriah vnto a place, where he knewe that strong men were.

2 Samuel 11:17 And the men of the citie came out, and fought with Ioab: and there fell of the people of the seruants of Dauid, and Vriah the Hittite also dyed.

2 Samuel 11:18 Then Ioab sent and tolde Dauid all the things concerning the warre,

2 Samuel 11:19 And he charged the messenger, saying, When thou hast made an ende of telling all the matters of the warre vnto the King,

2 Samuel 11:20 And if the kings anger arise, so that he say vnto thee, Wherefore approched ye vnto the citie to fight? knewe ye not that they would hurle from the wall?

2 Samuel 11:21 Who smote Abimelech sonne of Ierubesheth? did not a woman cast a piece of a milstone vpon him from the wall, and he died in Thebez? why went you nie the wall? Then say thou, Thy seruant Vriah the Hittite is also dead.

2 Samuel 11:22 So the messenger went, and came and shewed Dauid all that Ioab had sent him for.

2 Samuel 11:23 And the messenger said vnto Dauid, Certainely the men preuailed against vs, and came out vnto vs into the field, but we pursued them vnto the entring of the gate.

2 Samuel 11:24 But the shooters shot from ye wall against thy seruants, and some of the Kings seruants be dead: and thy seruant Vriah the Hittite is also dead.

2 Samuel 11:25 Then Dauid said vnto the messenger, Thus shalt thou say vnto Ioab, Let not this thing trouble thee: for the sworde deuoureth one as well as another: make thy battell more strong against the citie and destroy it, and encourage thou him.

2 Samuel 11:26 And when the wife of Vriah heard that her husband Vriah was dead, she mourned for her husband.

2 Samuel 11:27 So when the mourning was past, Dauid sent and tooke her into his house, and shee became his wife, and bare him a sonne: but ye thing that Dauid had done, displeased the Lord.

2 Samuel 12:1 Then the Lord sent Nathan vnto Dauid, who came to him, and sayd vnto him, There were two men in one citie, the one riche, and the other poore.

2 Samuel 12:2 The rich man had exceeding many sheepe and oxen:

2 Samuel 12:3 But the poore had none at all, saue one litle sheepe which he had bought, and nourished vp: and it grew vp with him, and

with his children also, and did eate of his owne morsels, and dranke of his owne cup, and slept in his bosome, and was vnto him as his daughter.

2 Samuel 12:4 Now there came a stranger vnto the rich man, who refused to take of his owne sheepe, and of his owne oxen to dresse for the stranger that was come vnto him, but tooke the poore mans sheepe, and dressed it for the man that was come to him.

2 Samuel 12:5 Then Dauid was exceeding wroth with the man, and sayde to Nathan, As the Lord liueth, the man that hath done this thing, shall surely dye,

2 Samuel 12:6 And he shall restore the lambe foure folde, because he did this thing, and had no pitie thereof.

2 Samuel 12:7 Then Nathan sayd to Dauid, Thou art the man. Thus sayth the Lord God of Israel, I anoynted thee King ouer Israel, and deliuered thee out of the hand of Saul,

2 Samuel 12:8 And gaue thee thy lordes house, and thy lords wiues into thy bosome, and gaue thee the house of Israel, and of Iudah, and would moreouer (if that had bene too litle) haue giuen thee such and such things.

2 Samuel 12:9 Wherefore hast thou despised the commandement of the Lord, to doe euill in his sight? thou hast killed Vriah the Hittite with ye sworde, and hast taken his wife to be thy wife, and hast slaine him with the sworde of the children of Ammon.

2 Samuel 12:10 Now therefore the sworde shall neuer depart from thine house, because thou hast despised me, and taken the wife of Vriah the Hittite to be thy wife.

2 Samuel 12:11 Thus sayth the Lord, Behold, I will rayse vp euil against thee out of thine owne house, and will take thy wiues before thine eyes, and giue them vnto thy neighbour, and he shall lie with thy wiues in the sight of this sunne.

2 Samuel 12:12 For thou diddest it secretly: but I will doe this thing before all Israel, and before the sunne.

2 Samuel 12:13 Then Dauid sayde vnto Nathan, I haue sinned against the Lord. And Nathan sayde vnto Dauid, The Lord also hath put away thy sinne, thou shalt not die.

2 Samuel 12:14 Howbeit because by this deede thou hast caused the enemies of the Lord to blaspheme, the childe that is borne vnto thee shall surely die.

2 Samuel 12:15 So Nathan departed vnto his house: and the Lord stroke the childe that Vriahs wife bare vnto Dauid, and it was sicke.

2 Samuel 12:16 Dauid therefore besought God for the childe, and fasted and went in, and lay all night vpon the earth.

2 Samuel 12:17 Then the Elders of his house arose to come vnto him, and to cause him to rise from the groud: but he would not, neither did he eate meate with them.

2 Samuel 12:18 So on the seuenth day the child dyed: and the seruants of Dauid feared to tell him that the childe was dead: for they sayde, Beholde, while the childe was aliue, we spake vnto him, and he woulde not hearken vnto our voyce: how then shall we say vnto him, The childe is dead, to vexe him more?

2 Samuel 12:19 But when Dauid sawe that his seruantes whispered, Dauid perceiued that the childe was dead: therefore Dauid sayde vnto his seruants, Is the childe dead? And they sayd, He is dead.

2 Samuel 12:20 Then Dauid arose from the earth, and washed and anoynted himselfe, and changed his apparell, and came into the house of the Lord, and worshipped, and afterward came to his owne house, and bade that they should set bread before him, and he did eate.

2 Samuel 12:21 Then saide his seruants vnto him, What thing is this, that thou hast done? thou diddest fast and weepe for the childe while it was aliue, but when the childe was dead, thou diddest rise vp, and eate meate.

2 Samuel 12:22 And he sayde, While the childe was yet aliue, I fasted, and wept: for I sayde, Who can tell whether God will haue mercy on me, that the childe may liue?

2 Samuel 12:23 But now being dead, wherefore shoulde I now fast? Can I bring him againe any more? I shall goe to him, but he shall not returne to me.

2 Samuel 12:24 And Dauid comforted Bath-sheba his wife, and went in vnto her, and lay with her, and she bare a sonne, and he called his name Salomon: also the Lord loued him.

2 Samuel 12:25 For the Lord had sent by Nathan the Prophet: therefore he called his name Iedidiah, because the Lord loued him.

2 Samuel 12:26 Then Ioab fought against Rabbah of the children of Ammon, and tooke the citie of the kingdome.

2 Samuel 12:27 Therefore Ioab sent messengers to Dauid, saying, I haue fought against Rabbah, and haue taken the citie of waters.

2 Samuel 12:28 Now therefore gather the rest of the people together, and besiege the city, that thou mayest take it, lest the victorie be attributed to me.

2 Samuel 12:29 So Dauid gathered al the people together, and went against Rabbah, and besieged it, and tooke it.

2 Samuel 12:30 And he tooke their Kings crowne from his head, (which weighed a talent of golde, with precious stones) and it was set on Dauids head: and he brought away the spoyle of the citie in exceeding great abundance.

2 Samuel 12:31 And he carryed away the people that was therein, and put them vnder sawes, and vnder yron harowes, and vnder axes of yron, and cast them into the tyle kylne: euen thus did he with all the cities of the children of Ammon. Then Dauid and all the people returned vnto Ierusalem.

2 Samuel 13:1 Now after this so it was, that Absalom the sonne of Dauid hauing a fayre sister, whose name was Tamar, Amnon the sonne of Dauid loued her.

2 Samuel 13:2 And Amnon was so sore vexed, that he fell sicke for his sister Tamar: for she was a virgin, and it seemed hard to Amnon to doe any thing to her.

2 Samuel 13:3 But Amnon had a friend called Ionadab, the sonne of Shimeah Dauids brother: and Ionadab was a very subtile man.

2 Samuel 13:4 Who sayde vnto him, Why art thou the Kings sonne so leane from day to day? wilt thou not tell me? Then Amnon answered him, I loue Tamar my brother Absaloms sister.

2 Samuel 13:5 And Ionadab sayd vnto him, Lie downe on thy bed, and make thy selfe sicke: and when thy father shall come to see thee, say vnto him, I pray thee, let my sister Tamar come, and giue me meate, and let her dresse meate in my sight, that I may see it, and eate it of her hand.

2 Samuel 13:6 So Amnon lay downe, and made himselfe sicke: and when the King came to see him, Amnon sayde vnto the King, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may receiue meate at her hand.

2 Samuel 13:7 Then Dauid sent home to Tamar, saying, Goe now to thy brother Amnons house, and dresse him meate.

2 Samuel 13:8 So Tamar went to her brother Amnons house, and he lay downe: and she tooke floure, and knead it, and made cakes in his sight, and did bake the cakes.

2 Samuel 13:9 And she tooke a pan, and powred them out before him, but he would not eat. Then Amnon saide, Cause ye euery man to goe out from me: so euery man went out from him.

2 Samuel 13:10 Then Amnon said vnto Tamar, Bring the meate into the chamber, that I may eate of thine hand. And Tamar tooke the cakes which shee had made, and brought them into the chamber to Amnon her brother.

2 Samuel 13:11 And when she had set them before him to eate, he tooke her, and sayd vnto her, Come, lye with me, my sister.

2 Samuel 13:12 But shee answered him, Nay, my brother, doe not force me: for no such thing ought to be done in Israel: commit not this follie.

2 Samuel 13:13 And I, whither shall I cause my shame to goe? and thou shalt be as one of the fooles in Israel: now therefore, I pray thee, speake to the King, for he will not denie me vnto thee.

2 Samuel 13:14 Howbeit he would not hearken vnto her voyce, but being stronger then she, forced her, and lay with her.

2 Samuel 13:15 Then Amnon hated her exceedingly, so that the hatred wherewith he hated her, was greater then the loue, wherewith hee had loued her: and Amnon sayde vnto her, Vp, get thee hence.

2 Samuel 13:16 And she answered him, There is no cause: this euill (to put mee away) is greater then the other that thou diddest vnto me: but he would not heare her,

2 Samuel 13:17 But called his seruant that serued him, and sayd, Put this woman now out from me, and locke the doore after her.

2 Samuel 13:18 (And she had a garment of diuers coulours vpon her: for with such garments were the Kings daughters that were virgins, apparelled) Then his seruant brought her out, and locked the doore after her.

2 Samuel 13:19 And Tamar put ashes on her head and rent the garment of diuers colours which was on her, and layde her hand on her head, and went her way crying.

2 Samuel 13:20 And Absalom her brother sayd vnto her, Hath Amnon thy brother bene with thee? Now yet be still, my sister: he is thy brother: let not this thing grieue thine heart. So Tamar remayned desolate in her brother Absaloms house.

2 Samuel 13:21 But when King Dauid heard all these things, he was very wroth.

2 Samuel 13:22 And Absalom sayde vnto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

2 Samuel 13:23 And after the time of two yeeres, Absalom had sheepesherers in Baal-hazor, which is beside Ephraim, and Absalom called all the Kings sonnes.

2 Samuel 13:24 And Absalom came to the King and sayd, Beholde now, thy seruant hath sheepesherers: I pray thee, that the King with his seruants would goe with thy seruant.

2 Samuel 13:25 But the King answered Absalom, Nay my sonne, I pray thee, let vs not goe all, lest we be chargeable vnto thee. Yet Absalom lay sore vpon him: howbeit he would not go, but thanked him.

2 Samuel 13:26 Then sayd Absalom, But, I pray thee, shall not my brother Amnon goe with vs? And the king answered him, Why should he go with thee?

2 Samuel 13:27 But Absalom was instant vpon him, and he sent Amnon with him, and all the Kings children.

2 Samuel 13:28 Now had Absalom commanded his seruants, saying, Marke now when Amnons heart is merry with wine, and when I say vnto you, Smite Amnon, kill him, feare not, for haue not I commanded you? be bold therefore, and play the men.

2 Samuel 13:29 And the seruantes of Absalom did vnto Amnon, as Absalom had commanded: and al the Kings sonnes arose, and euery man gate him vp vpon his mule, and fled.

2 Samuel 13:30 And while they were in the way, tydings came to Dauid, saying, Absalom hath slaine al the Kings sonnes, and there is not one of them left.

2 Samuel 13:31 Then the King arose, and tare his garments, and lay on the ground, and all his seruants stoode by with their clothes rent.

2 Samuel 13:32 And Ionadab the sonne of Shimeah Dauids brother answered and sayde, Let not my lord suppose that they haue slayne all the yong men the Kings sonnes: for Amnon onely is dead, because Absalom had reported so, since hee forced his sister Tamar.

2 Samuel 13:33 Nowe therefore let not my lord the King take the thing so grieuously, to thinke that all ye Kings sonnes are dead: for Amnon only is dead.

2 Samuel 13:34 Then Absalom fled: and the yong man that kept the watch, lift vp his eyes, and looked, and behold, there came much people by the way of the hill side behinde him.

2 Samuel 13:35 And Ionadab said vnto the King, Behold, ye Kings sonnes come: as thy seruant sayd, so it is.

2 Samuel 13:36 And assoone as hee had left speaking, behold, the Kings sonnes came, and lift vp their voyces, and wept: and the King also and all his seruants wept exceedingly sore.

2 Samuel 13:37 But Absalom fled away, and went to Talmai the sonne of Ammihur King of Geshur: and Dauid mourned for his sonne euery day.

2 Samuel 13:38 So Absalom fled, and went to Geshur, and was there three yeeres.

2 Samuel 13:39 And King Dauid desired to go forth vnto Absalom, because he was pacified concerning Amnon, seeing he was dead.

2 Samuel 14:1 Then Ioab the sonne of Zeruiah perceyued, that the Kings heart was toward Absalom,

2 Samuel 14:2 And Ioab sent to Tekoah, and brought thence a subtile woman, and sayd vnto her, I pray thee, fayne thy selfe to mourne, and nowe put on mourning apparel, and anoynt not thy selfe with oyle: but be as a woman that had now long time mourned for the dead.

2 Samuel 14:3 And come to the King, and speake on this maner vnto him, (for Ioab taught her what she should say).

2 Samuel 14:4 Then the woman of Tekoah spake vnto the king, and fel downe on her face to the ground, and did obeysance, and sayd, Helpe, O King.

2 Samuel 14:5 Then the King sayd vnto her, What aileth thee? And she answered, I am in deede a widow, and mine husband is dead:

2 Samuel 14:6 And thine handmayd had two sonnes, and they two stroue together in the fielde: (and there was none to part them) so the one smote the other, and slew him.

2 Samuel 14:7 And beholde, the whole familie is risen against thine handmayde, and they sayde, Deliuer him that smote his brother, that we may kill him for the soule of his brother whome hee slewe, that we may destroy the heire also: so they shall quenche my sparkle which is left, and shall not leaue to mine husband neither name nor posteritie vpon the earth.

2 Samuel 14:8 And the King said vnto the woman, Go to thine house, and I wil giue a charge for thee.

2 Samuel 14:9 Then the woman of Tekoah said vnto the King, My lord, O King, this trespas be on me, and on my fathers house, and the King and his throne be giltlesse.

2 Samuel 14:10 And the King sayde, Bring him to me that speaketh against thee, and he shall touche thee no more.

2 Samuel 14:11 Then said she, I pray thee, let the King remember the Lord thy God, that thou wouldest not suffer many reuengers of blood to destroy, lest they slay my sonne. And he answered, As the Lord liueth, there shall not one heare of thy sonne fall to the earth.

2 Samuel 14:12 Then the woman said, I pray thee, let thine handmayde speake a worde to my lord the King. And he sayd, Say on.

2 Samuel 14:13 Then the woman sayde, Wherefore then hast thou thought such a thing against the people of God? or why doeth the King, as one which is faultie, speake this thing, that he will not bring againe his banished?

2 Samuel 14:14 For we must needes dye, and we are as water spilt on the ground, which cannot be gathered vp againe: neither doeth God spare any person, yet doeth he appoynt meanes, not to cast out from him, him that is expelled.

2 Samuel 14:15 Nowe therefore that I am come to speake of this thing vnto my lord the King, the cause is that the people haue made me afrayd: therefore thine handmayde sayd, Nowe will I speake vnto the King: it may be that the King will perfourme the request of his handmayde.

2 Samuel 14:16 For the King wil heare, to deliuer his handmayde out of the hande of the man that woulde destroy mee, and also my sonne from the inheritance of God.

2 Samuel 14:17 Therefore thine handmaid sayd, The word of my lord the King shall now be comfortable: for my lorde the King is euen as an Angel of God in hearing of good and bad: therefore the Lord thy God be with thee.

2 Samuel 14:18 Then the King answered, and said vnto the woman, Hide not from me, I pray thee, the thing that I shall aske thee. And the woman sayde, Let my lord the King now speake.

2 Samuel 14:19 And the King said, Is not the hand of Ioab with thee in all this? Then the woman answered, and sayd, As thy soule liueth, my lord the King, I will not turne to the right hande nor to the left, from ought that my lorde the King hath spoken: for euen thy seruant Ioab bade mee, and he put all these wordes in the mouth of thine handmayde.

2 Samuel 14:20 For to the intent that I should chage the forme of speach, thy seruant Ioab hath done this thing: but my lord is wise according to the wisdome of an Angel of God to vnderstande all things that are in the earth.

2 Samuel 14:21 And the King sayde vnto Ioab, Beholde nowe, I haue done this thing: go then, and bring the yong man Absalom againe.

2 Samuel 14:22 And Ioab fell to the grounde on his face, and bowed himselfe, and thanked the King. Then Ioab sayde, This day thy seruant knoweth, that I haue found grace in thy sight, my lord the King, in that the King hath fulfilled the request of his seruant.

2 Samuel 14:23 And Ioab arose, and went to Geshur, and brought Absalom to Ierusalem.

2 Samuel 14:24 And the King sayde, Let him turne to his owne house, and not see my face. So Absalom turned to his owne house, and saw not the Kings face.

2 Samuel 14:25 Nowe in all Israel there was none to be so much praysed for beautie as Absalom: from the sole of his foote euen to the toppe of his head there was no blemish in him.

2 Samuel 14:26 And when he polled his head, (for at euery yeeres ende he polled it: because it was too heauie for him, therefore he polled it) he weyghed the heare of his head at two hundreth shekels by the Kings weight.

2 Samuel 14:27 And Absalom had three sonnes, and one daughter named Tamar, which was a fayre woman to looke vpon.

2 Samuel 14:28 So Absalom dwelt the space of two yeres in Ierusalem, and saw not the Kings face.

2 Samuel 14:29 Therefore Absalom sent for Ioab to sende him to the King, but he would not come to him: and when he sent againe, he would not come.

2 Samuel 14:30 Therefore he sayde vnto his seruants, Beholde, Ioab hath a fielde by my place, and hath barley therein: go, and set it on fire: and Absaloms seruants set the field on fire.

2 Samuel 14:31 Then Ioab arose, and came to Absalom vnto his house, and sayd vnto him, Wherefore haue thy seruants burnt my field with fire?

2 Samuel 14:32 And Absalom answered Ioab, Beholde, I sent for thee, saying, Come thou hither, and I wil send thee to the King for to say, Wherefore am I come from Geshur? It had bene better for me to haue bene there still: nowe therefore let mee see the Kings face: and if there be any trespasse in me, let him kill me.

2 Samuel 14:33 Then Ioab came to the King, and told him: and he called for Absalom, who came to the King, and bowed himselfe to the grounde on his face before the King, and the King kissed Absalom.

2 Samuel 15:1 After this, Absalom prepared him charets and horses, and fiftie men to runne before him.

2 Samuel 15:2 And Absalom rose vp early, and stoode hard by the entring in of the gate: and euery man that had any matter, and came to the King for iudgement, him did Absalom call vnto him, and sayde, Of what citie art thou? And he answered, Thy seruant is of one of the tribes of Israel.

2 Samuel 15:3 Then Absalom said vnto him, See, thy matters are good and righteous, but there is no man deputed of the King to heare thee.

2 Samuel 15:4 Absalom sayd moreouer, Oh that I were made Iudge in the lande, that euery man which hath any matter of controuersie, might come to me, that I might do him iustice.

2 Samuel 15:5 And when any man came neere to him, and did him obeisance, he put forth his hand, and tooke him, and kissed him.

2 Samuel 15:6 And on this maner did Absalom to al Israel, that came to the King for iudgement: so Absalom stale the hearts of the men of Israel.

2 Samuel 15:7 And after fourtie yeeres, Absalom sayd vnto the King, I pray thee, let me go to Hebron, and render my vowe which I haue vowed vnto the Lord.

2 Samuel 15:8 For thy seruant vowed a vowe when I remayned at Geshur, in Aram, saying, If the Lord shall bring me againe in deede to Ierusalem, I will serue the Lord.

2 Samuel 15:9 And the King sayd vnto him, Go in peace. So he arose, and went to Hebron.

2 Samuel 15:10 Then Absalom sent spyes throughout all the tribes of Israel, saying, When yee heare the sound of the trumpet, Ye shall say, Absalom reigneth in Hebron.

2 Samuel 15:11 And with Absalom went two hundreth men out of Ierusalem, that were called: and they went in their simplicitie, knowing nothing.

2 Samuel 15:12 Also Absalom sent for Ahithophel the Gilonite Dauids counseller, from his citie Giloh, while he offred sacrifices: and the treason was great: for the people encreased still with Absalom.

2 Samuel 15:13 Then came a messenger to Dauid, saying, The hearts of the men of Israel are turned after Absalom.

2 Samuel 15:14 Then Dauid sayd vnto all his seruants that were with him at Ierusalem, Vp, and let vs flee: for we shall not escape from Absalom: make speede to depart, lest he come suddenly and take vs, and bring euill vpon vs, and smite the citie with the edge of the sworde.

2 Samuel 15:15 And the Kings seruants sayd vnto him, Behold, thy seruants are ready to do according to all that my lord the King shall appoynt.

2 Samuel 15:16 So the King departed and all his houshold after him, and the King left ten concubines to keepe the house.

2 Samuel 15:17 And the King went forth and all the people after him, and taried in a place farre off.

2 Samuel 15:18 And all his seruants went about him, and all the Cherethites and all the Pelethites and all the Gittites, euen sixe hudreth men which were come after him from Gath, went before the King.

2 Samuel 15:19 Then sayde the King to Ittai the Gittite, Wherefore commest thou also with vs? Returne aud abide with the King, for thou art a stranger: depart thou therefore to thy place.

2 Samuel 15:20 Thou camest yesterday, and should I cause thee to wander to day and go with vs? I will goe whither I can: therefore returne thou and cary againe thy brethren: mercy and trueth be with thee.

2 Samuel 15:21 And Ittai answered the King, and sayde, As the Lord liueth, and as my lord the King liueth, in what place my lord the King shalbe, whether in death or life, euen there surely will thy seruant bee.

2 Samuel 15:22 Then Dauid sayd to Ittai, Come, and go forward. And Ittai the Gittite went, and all his men, and all the children that were with him.

2 Samuel 15:23 And all the countrey wept with a loude voyce, and all the people went forward, but the King passed ouer the brooke Kidron: and all the people went ouer toward the way of ye wildernes.

2 Samuel 15:24 And lo, Zadok also was there, and all the Leuites with him, bearing the Arke of the couenant of God: and they set downe the Arke of God, and Abiathar went vp vntill the people were all come out of the citie.

2 Samuel 15:25 Then the King said vnto Zadok, Carie the Arke of God againe into the citie: if I shall finde fauour in the eyes of the Lord, he will bring me againe, and shewe me both it, and the Tabernacle thereof.

2 Samuel 15:26 But if he thus say, I haue no delite in thee, behold, here am I, let him doe to me as seemeth good in his eyes.

2 Samuel 15:27 The King sayde againe vnto Zadok the Priest, Art not thou a Seer? returne into the citie in peace, and your two sonnes with you: to wit, Ahimaaz thy sonne, and Ionathan the sonne of Abiathar.

2 Samuel 15:28 Behold, I wil tarie in the fieldes of the wildernesse, vntill there come some worde from you to be tolde me.

2 Samuel 15:29 Zadok therefore and Abiathar caried the Arke of God againe to Ierusalem, and they taried there.

2 Samuel 15:30 And Dauid went vp the mount of oliues and wept as he went vp, and had his head couered, and went barefooted: and al the people that was with him, had euery man his head couered, and as they went vp, they wept.

2 Samuel 15:31 Then one tolde Dauid, saying, Ahithophel is one of them that haue cospired with Absalom: and Dauid sayde, O Lord, I pray thee, turne the counsell of Ahithophel into foolishnesse.

2 Samuel 15:32 Then Dauid came to the toppe of the mount where he worshipped God: and beholde, Hushai the Archite came against him with his coate torne, and hauing earth vpon his head.

2 Samuel 15:33 Vnto whom Dauid sayd, If thou goe with me, thou shalt be a burthen vnto me.

2 Samuel 15:34 But if thou returne to the citie, and say vnto Absalom, I wil be thy seruant, O King, (as I haue bene in time past thy fathers seruant, so will I now be thy seruant) then thou mayest bring me the counsell of Ahithophel to nought.

2 Samuel 15:35 And hast thou not there with thee Zadok and Abiathar the Priests? therefore what so euer thou shalt heare out of the Kings house, thou shalt shew to Zadok and Abiathar the Priests.

2 Samuel 15:36 Beholde, there are with them their two sonnes: Ahimaaz Zadoks sonne, and Ionathan Abiathars sonne: by them also shall ye send me euery thing that ye can heare.

2 Samuel 15:37 So Hushai Dauids friend went into the citie: and Absalom came into Ierusalem.

2 Samuel 16:1 When Dauid was a little past the top of the hill, behold, Ziba the seruant of Mephibosheth mette him with a couple of asses sadled, and vpon them two hundreth cakes of bread, and an hundreth bunches of raisins, and an hundreth of dryed figges, and a bottel of wine.

2 Samuel 16:2 And the King said vnto Ziba, What meanest thou by these? And Ziba said, They be asses for the kings housholde to ride on,

and bread and dryed figges for the yong men to eate, and wine, that the faint may drinke in the wildernesse.

2 Samuel 16:3 And the king sayde, But where is thy masters sonne? Then Ziba answered the King, Beholde, he remayneth in Ierusalem: for he sayde, This day shall the house of Israel restore me the kingdome of my father.

2 Samuel 16:4 Then said the King to Ziba, Behold, thine are all that perteined vnto Mephibosheth. And Ziba saide, I beseech thee, let me finde grace in thy sight, my lord, O King.

2 Samuel 16:5 And when king Dauid came to Bahurim, behold, thence came out a man of the familie of the house of Saul, named Shimei the sonne of Gera: and he came out, and cursed.

2 Samuel 16:6 And he cast stones at Dauid, and at all the seruants of King Dauid: and all the people, and all the men of warre were on his right hande, and on his left.

2 Samuel 16:7 And thus sayde Shimei when hee cursed, Come forth, come foorth thou murtherer, and wicked man.

2 Samuel 16:8 The Lord hath brought vpon thee all the blood of the house of Saul, in whose stead thou hast reigned: and the Lord hath deliuered thy kingdome into the hand of Absalom thy sonne: and beholde, thou art taken in thy wickednesse, because thou art a murtherer.

2 Samuel 16:9 Then saide Abishai the sonne of Zeruiah vnto the King, Why doeth this dead dog curse my lord the King? let me goe, I pray thee, and take away his head.

2 Samuel 16:10 But the King saide, What haue I to doe with you, ye sonnes of Zeruiah? for he curseth, eue because the Lord hath bidden him curse Dauid: who dare then say, Wherfore hast thou done so?

2 Samuel 16:11 And Dauid sayd to Abishai, and to all his seruants, Beholde, my sonne which came out of mine owne bowels, seeketh my life: then howe much more now may this sonne of Iemini? Suffer him to curse: for the Lord hath bidden him.

2 Samuel 16:12 It may be that the Lord will looke on mine affliction, and doe me good for his cursing this day.

2 Samuel 16:13 And as Dauid and his men went by the way, Shimei went by the side of the mountaine ouer against him, and cursed as he went, and threw stones against him, and cast dust.

2 Samuel 16:14 Then came the King and all the people that were with him wearie, and refreshed them selues there.

2 Samuel 16:15 And Absalom, and all the people, the men of Israel, came to Ierusalem, and Ahithophel with him.

2 Samuel 16:16 And when Hushai the Archite Dauids friend was come vnto Absalom, Hushai said vnto Absalom, God saue the King, God saue the King.

2 Samuel 16:17 Then Absalom sayd to Hushai, Is this thy kindenes to thy friend? Why wentest thou not with thy friend?

2 Samuel 16:18 Hushai then answered vnto Absalom, Nay, but whome the Lord, and this people, and all the men of Israel chuse, his will I be, and with him will I dwell.

2 Samuel 16:19 And moreouer vnto whome shall I doe seruice? not to his sonne? as I serued before thy father, so will I before thee.

2 Samuel 16:20 Then spake Absalom to Ahithophel, Giue counsell what we shall doe.

2 Samuel 16:21 And Ahithophel said vnto Absalom, Goe in to thy fathers concubines, which he hath left to keepe the house: and when all Israel shall heare, that thou art abhorred of thy father, the hands of all that are with thee, shall be strong.

2 Samuel 16:22 So they spread Absalom a tent vpon the top of the house, and Absalom went in to his fathers concubines in the sight of all Israel.

2 Samuel 16:23 And the counsell of Ahithophel which he counseled in those dayes, was like as one had asked counsell at the oracle of God: so was all the counsel of Ahithophel both with Dauid and with Absalom.

2 Samuel 17:1 Moreouer Ahithophel said to Absalom, Let me chuse out now twelue thousand men, and I will vp and follow after Dauid this night,

2 Samuel 17:2 And I will come vpon him: for he is wearie, and weake handed: so I will feare him, and all the people that are with him, shall flee, and I will smite the King onely,

2 Samuel 17:3 And I will bring againe all the people vnto thee, and when all shall returne, (the man whome thou seekest being slaine) all the people shalbe in peace.

2 Samuel 17:4 And the saying pleased Absalom well, and all the Elders of Israel.

2 Samuel 17:5 Then said Absalom, Call now Hushai the Archite also, and let vs heare likewise what he sayth.

2 Samuel 17:6 So when Hushai came to Absalom, Absalom spake vnto him, saying, Ahithophel hath spoken thus: shall we doe after his saying, or no? tell thou.

2 Samuel 17:7 Hushai then answered vnto Absalom, The counsel that Ahithophel hath giuen, is not good at this time.

2 Samuel 17:8 For, said Hushai, thou knowest thy father, and his men, that they be strong men, and are chafed in minde as a beare

robbed of her whelps in the fielde: also thy father is a valiant warrier, and will not lodge with the people.

2 Samuel 17:9 Behold, he is hid now in some caue, or in some place: and though some of them be ouerthrowen at the first, yet the people shall heare, and say, The people that follow Absalom, be ouerthrowen.

2 Samuel 17:10 Then he also that is valiant whose heart is as the heart of a lion, shall shrinke and faint: for all Israel knoweth, that thy father is valiant, and they which be with him, stout men.

2 Samuel 17:11 Therefore my counsell is, that all Israel be gathered vnto thee, from Dan euen to Beer-sheba as the sand of the sea in nomber, and that thou goe to battell in thine owne person.

2 Samuel 17:12 So shall we come vpon him in some place, where we shall finde him, and we will vpon him as the dewe falleth on the ground: and of all the men that are with him, wee will not leaue him one.

2 Samuel 17:13 Moreouer if he be gotten into a citie, then shall all the men of Israel bring ropes to that citie, and we will draw it into the riuer, vntill there be not one small stone founde there.

2 Samuel 17:14 Then Absalom and all the men of Israel sayde, The counsel of Hushai the Archite is better, then the counsell of Ahithophel: for the Lord had determined to destroy the good counsell of Ahithophel, that the Lord might bring euill vpon Absalom.

2 Samuel 17:15 Then said Hushai vnto Zadok and to Abiathar the Priests, Of this and that maner did Ahithophel and the Elders of Israel counsell Absalom: and thus and thus haue I counseled.

2 Samuel 17:16 Now therefore sende quickely, and shewe Dauid, saying, Tarie not this night in the fieldes of the wildernesse, but rather get thee ouer, lest the King be deuoured and all the people that are with him.

2 Samuel 17:17 Now Ionathan and Ahimaaz abode by En-rogel: (for they might not be seene to come into the citie) and a maid went, and tolde them, and they went and shewed King Dauid.

2 Samuel 17:18 Neuerthelesse a yong man sawe them, and tolde it to Absalom. therefore they both departed quickely, and came to a mans house in Bahurim, who had a well in his court, into the which they went downe.

2 Samuel 17:19 And the wife tooke and spred a couering ouer the welles mouth, and spred ground corne thereon, that the thing should not be knowen.

2 Samuel 17:20 And when Absaloms seruants came to the wife into the house, they said, Where is Ahimaaz and Ionathan? And the woman answered them, They be gone ouer the brooke of water. And when they had sought them, and could not finde them, they returned to Ierusalem.

2 Samuel 17:21 And assoone as they were departed, the other came out of the well, and went and tolde King Dauid, and sayde vnto him, Vp, and get you quickely ouer the water: for such counsell hath Ahithophel giuen against you.

2 Samuel 17:22 Then Dauid arose, and all the people that were with him, and they went ouer Iorden vntil the dawning of the day, so that there lacked not one of them, that was not come ouer Iorden.

2 Samuel 17:23 Nowe when Ahithophel sawe that his counsell was not followed, he sadled his asse, and arose, and he went home vnto his citie, and put his houshold in order, and hanged him selfe, and dyed, and was buryed in his fathers graue.

2 Samuel 17:24 Then Dauid came to Mahanaim. And Absalom passed ouer Iorden, he, and all the men of Israel with him.

2 Samuel 17:25 And Absalom made Amasa captaine of the hoste in the stead of Ioab: which Amasa was a mans sonne named Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Ioabs mother.

2 Samuel 17:26 So Israel and Absalom pitched in the land of Gilead.

2 Samuel 17:27 And when Dauid was come to Mahanaim, Shobi the sonne of Nahash out of Rabbah of the children of Ammon, and Machir the sonne of Ammiel out of Lo-debar, and Barzelai the Gileadite out of Rogel

2 Samuel 17:28 Brought beds, and basens, and earthen vessels, and wheat, and barley, and floure, and parched corne, and beanes, and lentiles, and parched corne.

2 Samuel 17:29 And they brought hony, and butter, and sheepe, and cheese of kine for Dauid and for the people that were with him, to eate: for they said, The people is hungry, and wearie, and thirstie in the wildernesse.

2 Samuel 18:1 Then Dauid numbred the people that were with him, and set ouer them captaines of thousands and captaines of hundreths.

2 Samuel 18:2 And Dauid sent foorth the third part of the people vnder the hand of Ioab, and the thirde part vnder the hand of Abishai Ioabs brother the sonne of Zeruiah: and the other third part vnder the hand of Ittai the Gittite. and the King said vnto the people, I will go with you my selfe also.

2 Samuel 18:3 But the people answered, Thou shalt not goe foorth: for if we flee away, they will not regarde vs, neither will they passe for vs, though halfe of vs were slaine: but thou art now worth ten thousande of vs: therefore nowe it is better that thou succour vs out of the citie.

2 Samuel 18:4 Then the King said vnto them, What seemeth you best, that I will doe. So the King stood by the gate side, and all the people came out by hundreths and by thousands.

2 Samuel 18:5 And the King commanded Ioab and Abishai, and Ittai, saying, Entreate the yong man Absalom gently for my sake. and all the people heard whe the King gaue al the captaines charge concerning Absalom.

2 Samuel 18:6 So the people went out into the fielde to meete Israel, and the battell was in the wood of Ephraim:

2 Samuel 18:7 Where the people of Israel were slaine before the seruants of Dauid: so there was a great slaughter that day, euen of twentie thousande.

2 Samuel 18:8 For the battel was skattered ouer all the countrey: and the wood deuoured much more people that day, then did the sworde.

2 Samuel 18:9 Nowe Absalom met the seruants of Dauid, and Absalom rode vpon a mule, and the mule came vnder a great thicke oke: and his head caught holde of the oke, and he was taken vp betweene the heauen and the earth: and the mule that was vnder him went away.

2 Samuel 18:10 And one that sawe it, tolde Ioab, saying, Beholde, I sawe Absalom hanged in an oke.

2 Samuel 18:11 Then Ioab saide vnto the man that tolde him, And hast thou in deede seene? why then diddest thou not there smite him to the grounde, and I woulde haue giuen thee ten shekels of siluer, and a girdle?

2 Samuel 18:12 Then the man saide vnto Ioab, Though I should receiue a thousande shekels of siluer in mine hande, yet woulde I not lay mine hande vpon the Kings sonne: for in our hearing the King charged thee, and Abishai, and Ittai, saying, Beware, least any touche the yong man Absalom.

2 Samuel 18:13 If I had done it, it had bene the danger of my life: for nothing can be hid from the King: yea, thou thy selfe wouldest haue bin against me.

2 Samuel 18:14 Then saide Ioab, I will not thus tary with thee. And he tooke three dartes in his hande, and thrust them through Absalom, while he was yet aliue in the middes of the oke.

2 Samuel 18:15 And tenne seruants that bare Ioabs armour, compassed about and smote Absalom, and slewe him.

2 Samuel 18:16 Then Ioab blewe the trumpet, and the people returned from pursuing after Israel: for Ioab helde backe the people.

2 Samuel 18:17 And they tooke Absalom, and cast him into a great pit in the wood, and layed a mightie great heape of stones vpon him: and all Israel fled euery one to his tent.

2 Samuel 18:18 Nowe Absalom in his life time had taken and reared him vp a pillar, which is in the kings dale: for he saide, I haue no sonne to keepe my name in remembrance. and he called the pillar after his owne name, and it is called vnto this day, Absaloms place.

2 Samuel 18:19 Then said Ahimaaz the sonne of Zadok, I pray thee, let me runne, and beare the King tidings that the Lord hath deliuered him out of the hande of his enemies.

2 Samuel 18:20 And Ioab said vnto him, Thou shalt not be the messenger to day, but thou shalt beare tidings another time, but to day thou shalt beare none: for the Kings sonne is dead.

2 Samuel 18:21 Then said Ioab to Cushi, Goe, tel the king, what thou hast seene. And Cushi bowed himselfe vnto Ioab, and ran.

2 Samuel 18:22 Then saide Ahimaaz the sonne of Zadok againe to Ioab, What, I pray thee, if I also runne after Cushi? And Ioab said, Wherefore now wilt thou runne, my sonne, seeing that thou hast no tidings to bring?

2 Samuel 18:23 Yet what if I runne? Then he saide vnto him, Runne. So Ahimaaz ranne by the way of the plaine, and ouerwent Cushi.

2 Samuel 18:24 Now Dauid sate betweene the two gates. And the watchman went to the top of the gate vpon the wall, and lift vp his eyes, and sawe, and beholde, a man came running alone.

2 Samuel 18:25 And the watchman cryed, and tolde ye king. And the King said, If he be alone, he bringeth tidings. And he came apace, and drew neere.

2 Samuel 18:26 And the watchman saw another man running, and the watchman called vnto the porter, and said, Behold, another man runneth alone. And the King said, He also bringeth tidings.

2 Samuel 18:27 And the watchman said, Me thinketh the running of the formost is like the running of Ahimaaz the sonne of Zadok. Then the King said, He is a good man, and commeth with good tidings.

2 Samuel 18:28 And Ahimaaz called, and sayde vnto the King, Peace be with thee: and he fell downe to the earth vpon his face before the King, and saide, Blessed be the Lord thy God, who hath shut vp the men that lift vp their handes against my lorde the King.

2 Samuel 18:29 And the King saide, Is the yong man Absalom safe? And Ahimaaz answered, When Ioab sent the Kings seruant, and me thy seruant, I sawe a great tumult, but I knewe not what.

2 Samuel 18:30 And the King said vnto him, Turne aside, and stand here. so he turned aside and stoode still.

2 Samuel 18:31 And beholde, Cushi came, and Cushi saide, Tidings, my lorde the King: for the Lord hath deliuered thee this day out of the hande of all that rose against thee.

2 Samuel 18:32 Then the King saide vnto Cushi, Is the yong man Absalom safe? And Cushi answered, The enemies of my lorde the King, and all that rise against thee to doe thee hurt, be as that yong man is.

2 Samuel 18:33 And the King was mooued, and went vp to the chamber ouer the gate, and wept: and as he went, thus he said, O my

sonne Absalom, my sonne, my sonne Absalom: woulde God I had dyed for thee, O Absalom, my sonne, my sonne.

2 Samuel 19:1 And it was tolde Ioab, Behold, the King weepeth and mourneth for Absalom.

2 Samuel 19:2 Therefore the victorie of that day was turned into mourning to all the people: for the people heard say that day, The King soroweth for his sonne.

2 Samuel 19:3 And the people went that day into the citie secretly, as people confounded hide them selues when they flee in battell.

2 Samuel 19:4 So the King hid his face, and the King cryed with a loude voyce, My sonne Absalom, Absalom my sonne, my sonne.

2 Samuel 19:5 Then Ioab came into the house to the King, and said, Thou hast shamed this day the faces of all thy seruants, which this day haue saued thy life and the liues of thy sones, and of thy daughters, and the liues of thy wiues, and the liues of thy concubines,

2 Samuel 19:6 In that thou louest thine enemies, and hatest thy friendes: for thou hast declared this day, that thou regardest neither thy princes nor seruants: therefore this day I perceiue, that if Absalom had liued, and we all had dyed this day, that then it would haue pleased thee well.

2 Samuel 19:7 Nowe therefore vp, come out, and speake comfortably vnto thy seruants: for I sweare by the Lord, except thou come out, there will not tarie one man with thee this night: and that wil be worse vnto thee, then all the euill that fell on thee from thy youth hitherto.

2 Samuel 19:8 Then the King arose, and sate in the gate: and they tolde vnto all the people, saying, Beholde, the King doeth sit in the gate: and all the people came before the King: for Israel had fled euery man to his tent.

2 Samuel 19:9 Then all the people were at strife thorowout all the tribes of Israel, saying, The King saued vs out of the hand of our enemies, and he deliuered vs out of the hande of the Philistims, and nowe he is fled out of the lande for Absalom.

2 Samuel 19:10 And Absalom, whome we anoynted ouer vs, is dead in battel: therefore why are ye so slow to bring the King againe?

2 Samuel 19:11 But King Dauid sent to Zadok and to Abiathar the Priestes, saying, Speake vnto the Elders of Iudah, and say, Why are ye behind to bring the King againe to his house, (for the saying of al Israel is come vnto the king, euen to his house)

2 Samuel 19:12 Ye are my brethren: my bones and my flesh are ye: wherefore then are ye the last that bring the King againe?

2 Samuel 19:13 Also say ye to Amasa, Art thou not my bone and my flesh? God do so to me and more also, if thou be not captaine of the hoste to me for euer in the roume of Ioab.

2 Samuel 19:14 So he bowed the heartes of all the men of Iudah, as of one man: therefore they sent to the King, saying, Returne thou with all thy seruants.

2 Samuel 19:15 So the King returned, and came to Iorden. And Iudah came to Gilgal, for to goe to meete the King, and to conduct him ouer Iorde.

2 Samuel 19:16 And Shimei the sonne of Gera, ye sonne of Iemini, which was of Bahurim, hasted and came down with the men of Iudah to meete king Dauid,

2 Samuel 19:17 And a thousande men of Beniamin with him, and Ziba the seruant of the house of Saul, and his fifteene sonnes and twentie seruants with him: and they went ouer Iorden before ye king.

2 Samuel 19:18 And there went ouer a boate to carie ouer the Kings houshold, and to do him pleasure. Then Shimei the sonne of Gera fell before the King, when he was come ouer Iorden,

2 Samuel 19:19 And saide vnto the King, Let not my lorde impute wickednesse vnto me, nor remember ye thing that thy seruant did wickedly when my lorde the King departed out of Ierusalem, that the King should take it to his heart.

2 Samuel 19:20 For thy seruant doeth knowe, that I haue done amisse: therefore beholde, I am the first this day of al the house of Ioseph, that am come to goe downe to meete my lord the King.

2 Samuel 19:21 But Abishai the sonne of Zeruiah answered, and said, Shal not Shimei die for this, because he cursed the Lordes anoynted?

2 Samuel 19:22 And Dauid saide, What haue I to do with you, ye sonnes of Zeruiah, that this day ye should be aduersaries vnto me? shall there any man die this day in Israel? for doe not I know that I am this day King ouer Israel?

2 Samuel 19:23 Therefore the King saide vnto Shimei, Thou shalt not die, and the king sware vnto him.

2 Samuel 19:24 And Mephibosheth the sonne of Saul came downe to meete the king, and had neither washed his feete, nor dressed his beard, nor washed his clothes from the time the king departed, vntill he returned in peace.

2 Samuel 19:25 And when he was come to Ierusalem, and met the king, the king said vnto him, Wherefore wentest not thou with me, Mephibosheth?

2 Samuel 19:26 And he answered, My lorde the king, my seruant deceiued me: for thy seruant said, I would haue mine asse sadled to ride thereon, for to goe with the king, because thy seruant is lame.

2 Samuel 19:27 And he hath accused thy seruant vnto my lorde the king: but my lorde the king is as an Angel of God: doe therefore thy pleasure.

2 Samuel 19:28 For all my fathers house were but dead men before my lord the king, yet diddest thou set thy seruant among them that did eate at thine owne table: what right therefore haue I yet to crye any more vnto the king?

2 Samuel 19:29 And the king said vnto him, Why speakest thou any more of thy matters? I haue said, Thou, and Ziba deuide the landes.

2 Samuel 19:30 And Mephibosheth saide vnto the king, Yea, let him take all, seeing my lorde the king is come home in peace.

2 Samuel 19:31 Then Barzillai the Gileadite came downe from Rogelim, and went ouer Iorden with the king, to conduct him ouer Iorden.

2 Samuel 19:32 Nowe Barzillai was a very aged man, euen fourescore yeere olde, and he had prouided the king of sustenance, while he lay at Mahanaim: for he was a man of very great substance.

2 Samuel 19:33 And the king said vnto Barzillai, Come ouer with me, and I will feede thee with me in Ierusalem.

2 Samuel 19:34 And Barzillai said vnto the king, Howe long haue I to liue, that I should goe vp with the king to Ierusalem?

2 Samuel 19:35 I am this day fourescore yeere olde: and can I discerne betweene good or euill? Hath thy seruant any taste in that I eat or in that I drinke? Can I heare any more the voyce of singing men and women? wherefore then should thy seruant be anymore a burthen vnto my lord the king?

2 Samuel 19:36 Thy seruant will goe a litle way ouer Iorden with the King, and why wil the king recompence it me with such a rewarde?

2 Samuel 19:37 I pray thee, let thy seruant turne backe againe, that I may die in mine owne citie, and be buryed in the graue of my father and of my mother: but beholde thy seruant Chimham, let him goe with my lorde the king, and doe to him what shall please thee.

2 Samuel 19:38 And the king answered, Chimham shall go with me, and I will do to him that thou shalt be content with: and whatsoeuer thou shalt require of me, that will I do for thee.

2 Samuel 19:39 So all the people went ouer Iorden: and the King passed ouer: and the King kissed Barzillai, and blessed him, and hee returned vnto his owne place.

2 Samuel 19:40 Then the King went to Gilgal, and Chimham went with him, and all the people of Iudah conducted the King, and also halfe ye people of Israel.

2 Samuel 19:41 And behold, all the men of Israel came to the King, and sayd vnto the King, Why haue our brethren the men of Iudah stollen

thee away, and haue brought the King and his houshold, and all Dauids men with him ouer Iorden?

2 Samuel 19:42 And all the men of Iudah answered the men of Israel, Because the King is neere of kin to vs: and wherefore now be ye angry for this matter? haue we eaten of the Kings cost, or haue wee taken any bribes?

2 Samuel 19:43 And the men of Israel answered the men of Iudah, and saide, Wee haue ten partes in the King, and haue also more right to Dauid then ye: Why then did ye despise vs, that our aduise should not bee first had in restoring our King? And the wordes of the men of Iudah were fiercer then the wordes of the men of Israel.

2 Samuel 20:1 Then there was come thither a wicked man (named Sheba the sonne of Bichri, a man of Iemini) and hee blew the trumpet, and saide, Wee haue no part in Dauid, neither haue we inheritance in the sonne of Ishai: euery man to his tents, O Israel.

2 Samuel 20:2 So euery man of Israel went from Dauid and followed Sheba the sonne of Bichri: but the men of Iudah claue fast vnto their King, from Iorden euen to Ierusalem.

2 Samuel 20:3 When Dauid then came to his house to Ierusalem, the King tooke the ten women his concubines, that hee had left behinde him to keepe the house, and put them in warde, and fed them, but lay no more with them: but they were enclosed vnto the day of their death, liuing in widowhode.

2 Samuel 20:4 Then sayde the King to Amasa, Assemble me the men of Iudah within three dayes, and be thou here present.

2 Samuel 20:5 So Amasa went to assemble Iudah, but hee taried longer then the time which he had appoynted him.

2 Samuel 20:6 Then Dauid sayd to Abishai, Now shall Sheba the sonne of Bichri doe vs more harme then did Absalom: take thou therefore thy lords seruants and follow after him, lest he get him walled cities, and escape vs.

2 Samuel 20:7 And there went out after him Ioabs men, and the Cherethites and the Pelethites, and all the mightie men: and they departed out of Ierusalem, to follow after Sheba the sonne of Bichri.

2 Samuel 20:8 When they were at the great stone, which is in Gibeon, Amasa went before them, and Ioabs garment, that hee had put on, was girded vnto him, and vpon it was a sword girded, which hanged on his loynes in the sheath, and as hee went, it vsed to fall out.

2 Samuel 20:9 And Ioab sayde to Amasa, Art thou in health, my brother? and Ioab tooke Amasa by the beard with the right hand to kisse him.

2 Samuel 20:10 But Amasa tooke no heede to the sworde that was in Ioabs hande: for therewith he smote him in the fift rib, and shed out his

bowels to the ground, and smote him not the second time: so he dyed. then Ioab and Abishai his brother followed after Sheba the sonne of Bichri.

2 Samuel 20:11 And one of Ioabs men stoode by him, and saide, He that fauoureth Ioab, and hee that is of Dauids part, let him go after Ioab.

2 Samuel 20:12 And Amasa wallowed in blood in the mids of the way: and when the man sawe that all the people stood still, he remooued Amasa out of the way into the fielde, and cast a cloth vpon him, because he saw that euery one that came by him, stoode still.

2 Samuel 20:13 When hee was remoued out of the way, euerie man went after Ioab, to follow after Sheba the sonne of Bichri.

2 Samuel 20:14 And he went through all the tribes of Israel vnto Abel, and Bethmaachah and all places of Berim: and they gathered together, and went also after him.

2 Samuel 20:15 So they came, and besieged him in Abel, neere to Bethmaachah: and they cast vp a mount against the citie, and the people thereof stood on the ramper, and al the people that was with Ioab, destroyed and cast downe the wall.

2 Samuel 20:16 Then cried a wise woman out of the citie, Heare, heare, I pray you, say vnto Ioab, Come thou hither, that I may speake with thee.

2 Samuel 20:17 And when hee came neere vnto her, the woman said, Art thou Ioab? And he answered, Yea. And she said to him, Heare the wordes of thine handmaid. And he answered, I do heare.

2 Samuel 20:18 Then shee spake thus, They spake in the olde time, saying, They shoulde aske of Abel. and so haue they continued.

2 Samuel 20:19 I am one of them, that are peaceable and faithful in Israel: and thou goest about to destroy a citie, and a mother in Israel: why wilt thou deuoure the inheritance of the Lord?

2 Samuel 20:20 And Ioab answered, and said, God forbid, God forbid it me, that I should deuoure, or destroy it.

2 Samuel 20:21 The matter is not so, but a man of mout Ephraim (Sheba ye sonne of Bichri by name) hath lift vp his had against ye King, euen against Dauid: deliuer vs him onely, and I will depart from the citie. And the woman saide vnto Ioab, Beholde, his head shalbe throwen to thee ouer the wall.

2 Samuel 20:22 Then the woman went vnto all the people with her wisedome, and they cut off the head of Sheba the sonne of Bichri, and cast it to Ioab: the he blewe the trumpet, and they retired from the citie, euery man to his tent: and Ioab returned to Ierusalem vnto the King.

2 Samuel 20:23 Then Ioab was ouer all the hoste of Israel, and Benaiah the sonne of Iehoiada ouer the Cherethites and ouer the Pelethies,

2 Samuel 20:24 And Adoram ouer the tribute, and Ioshaphat the sonne of Ahilud the recorder,

2 Samuel 20:25 And Sheia was Scribe, and Zadok and Abiathar the Priests,

2 Samuel 20:26 And also Ira the Iairite was chiefe about Dauid.

2 Samuel 21:1 Then there was a famine in the dayes of Dauid, three yeeres together: and Dauid asked counsell of the Lord, and the Lord answered, It is for Saul, and for his bloodie house, because hee slewe the Gibeonites.

2 Samuel 21:2 Then ye King called the Gibeonites and said vnto them. (Now the Gibeonites were not of the children of Israel, but a remnant of the Amorites, vnto whom ye children of Israel had sworne: but Saul sought to slay them for his zeale toward the children of Israel and Iudah)

2 Samuel 21:3 And Dauid said vnto the Gibeonites, What shall I doe for you, and wherewith shall I make the atonement, that ye may blesse the inheritance of the Lord?

2 Samuel 21:4 The Gibeonites then answered him, Wee will haue no siluer nor golde of Saul nor of his house, neither for vs shalt thou kill any man in Israel. And he said, What ye shall say, that will I doe for you.

2 Samuel 21:5 Then they answered the King, The man that consumed vs and that imagined euill against vs, so that we are destroyed from remaining in any coast of Israel,

2 Samuel 21:6 Let seuen men of his sonnes be deliuered vnto vs, and we will hang them vp vnto the Lord in Gibeah of Saul, the Lordes chosen. And the King said, I will giue them.

2 Samuel 21:7 But the King had compassion on Mephibosheth the sonne of Ionathan the sonne of Saul, because of the Lordes othe, that was betweene them, euen betweene Dauid and Ionathan the sonne of Saul.

2 Samuel 21:8 But the King tooke the two sonnes of Rizpah the daughter of Aiah, whome shee bare vnto Saul, euen Armoni and Mephibosheth and the fiue sonnes of Michal, the daughter of Saul, whome shee bare to Adriel the sonne of Barzillai the Meholathite.

2 Samuel 21:9 And hee deliuered them vnto the handes of the Gibeonites, which hanged them in the mountaine before the Lord: so they died all seuen together, and they were slaine in the time of haruest: in the first dayes, and in the beginning of barly haruest.

2 Samuel 21:10 Then Rizpah the daughter of Aiah tooke sackecloth and hanged it vp for her vpon the rocke, from the beginning of haruest, vntill water dropped vpon them from the heauen, and suffered neither the birdes of the aire to light on the by day, nor beasts of the fielde by night.

2 Samuel 21:11 And it was told Dauid, what Rizpah the daughter of Aiah ye concubine of Saul had done.

2 Samuel 21:12 And Dauid went and tooke the bones of Saul and the bones of Ionathan his sonne from the citizens of Iabesh Gilead, which had stollen them from the streete of Beth-shan, where the Philistims had hanged them, when the Philistims had slaine Saul in Gilboa.

2 Samuel 21:13 So hee brought thence the bones of Saul and the bones of Ionathan his sonne, and they gathered the bones of them that were hanged.

2 Samuel 21:14 And the bones of Saul and of Ionathan his sonne buried they in the coutrey of Beniamin in Zelah, in the graue of Kish his father: and when they had perfourmed all that the King had commanded, God was then appeased with the land.

2 Samuel 21:15 Againe the Philistims had warre with Israel: and Dauid went downe, and his seruants with him, and they fought against the Philistims, and Dauid fainted.

2 Samuel 21:16 Then Ishi-benob which was of the sonnes of Haraphah (the head of whose speare wayed three hundreth shekels of brasse) euen he being girded with a newe sword, thought to haue slaine Dauid.

2 Samuel 21:17 But Abishai the sonne of Zeruiah succoured him, and smote the Philistim, and killed him. Then Dauids men sware vnto him, saying, Thou shalt goe no more out with vs to battell, lest thou quench the light of Israel.

2 Samuel 21:18 And after this also there was a battell with the Philistims at Gob, then Sibbechai the Hushathite slewe Saph, which was one of ye sonnes of Haraphah.

2 Samuel 21:19 And there was yet another battel in Gob with the Philistims, where Elhanah the sonne of Iaare-oregim, a Bethlehemite slewe Goliath the Gittite: the staffe of whose speare was like a weauers beame.

2 Samuel 21:20 Afterward there was also a battel in Gath, where was a man of a great stature, and had on euerie hand sixe fingers, and on euerie foote sixe toes, foure and twentie in nomber: who was also the sonne of Haraphah.

2 Samuel 21:21 And when hee reuiled Israel, Ionathan the sonne of Shima the brother of Dauid slewe him.

2 Samuel 21:22 These foure were borne to Haraphah in Gath, and died by the hande of Dauid and by the hands of his seruants.

2 Samuel 22:1 And Dauid spake the woordes of this song vnto the Lord, what time the Lord had deliuered him out of the handes of all his enemies, and out of the hand of Saul.

2 Samuel 22:2 And he sayd, The Lord is my rocke and my fortresse, and he that deliuereth mee.

2 Samuel 22:3 God is my strength, in him will I trust: my shielde, and the horne of my saluation, my hie tower and my refuge: my Sauiour, thou hast saued me from violence.

2 Samuel 22:4 I will call on the Lord, who is worthy to be praysed: so shall I be safe from mine enemies.

2 Samuel 22:5 For the pangs of death haue compassed me: the floods of vngodlinesse haue made mee afrayd.

2 Samuel 22:6 The sorowes of the graue compassed mee about: the snares of death ouertooke mee.

2 Samuel 22:7 But in my tribulation did I call vpon the Lord, and crie to my God, and he did heare my voyce out of his temple, and my crie did enter into his eares.

2 Samuel 22:8 Then the earth trembled and quaked: the foundations of the heauens mooued and shooke, because he was angrie.

2 Samuel 22:9 Smoke went out at his nostrels, and consuming fire out of his mouth: coles were kindled thereat.

2 Samuel 22:10 He bowed the heauens also, and came downe, and darkenes was vnder his feete.

2 Samuel 22:11 And he rode vpon Cherub and did flie, and hee was seene vpon the winges of the winde.

2 Samuel 22:12 And hee made darkenesse a Tabernacle round about him, euen the gatherings of waters, and the cloudes of the ayre.

2 Samuel 22:13 At the brightnesse of his presence the coles of fire were kindled.

2 Samuel 22:14 The Lord thundred from heauen, and the most hie gaue his voyce.

2 Samuel 22:15 He shot arrowes also, and scattered them: to wit, lightning, and destroyed them.

2 Samuel 22:16 The chanels also of the sea appeared, euen the foundations of the worlde were discouered by the rebuking of the Lord, and at the blast of the breath of his nostrels.

2 Samuel 22:17 He sent from aboue, and tooke me: hee drewe me out of many waters.

2 Samuel 22:18 He deliuered me from my strong enemie, and from them that hated me: for they were too strong for me.

2 Samuel 22:19 They preuented me in the day of my calamitie, but the Lord was my stay,

2 Samuel 22:20 And brought me foorth into a large place: he deliuered me, because he fauoured me.

2 Samuel 22:21 The Lord rewarded me according to my righteousnesse: according to the purenesse of mine handes he recompensed me.

2 Samuel 22:22 For I kept the wayes of the Lord, and did not wickedly against my God.

2 Samuel 22:23 For all his lawes were before me, and his statutes: I did not depart therefrom.

2 Samuel 22:24 I was vpright also towarde him, and haue kept me from my wickednesse.

2 Samuel 22:25 Therefore the Lord did reward me according to my righteousnesse, according to my purenesse before his eyes.

2 Samuel 22:26 With the godly thou wilt shewe thy selfe godly: with the vpright man thou wilt shew thy selfe vpright.

2 Samuel 22:27 With the pure thou wilt shewe thy selfe pure, and with the frowarde thou wilt shew thy selfe frowarde.

2 Samuel 22:28 Thus thou wilt saue the poore people: but thine eyes are vpon the hautie to humble them.

2 Samuel 22:29 Surely thou art my light, O Lord: and the Lord will lighten my darkenes.

2 Samuel 22:30 For by thee haue I broken through an hoste, and by my God haue I leaped ouer a wall.

2 Samuel 22:31 The way of God is vncorrupt: the word of the Lord is tryed in the fire: he is a shield to all that trust in him.

2 Samuel 22:32 For who is God besides the Lord? and who is mightie, saue our God?

2 Samuel 22:33 God is my strength in battel, and maketh my way vpright.

2 Samuel 22:34 He maketh my feete like hindes feete, and hath set me vpon mine hie places.

2 Samuel 22:35 He teacheth mine handes to fight, so that a bowe of brasse is broken with mine armes.

2 Samuel 22:36 Thou hast also giuen me the shield of thy saluation, and thy louing kindnesse hath caused me to increase.

2 Samuel 22:37 Thou hast inlarged my steppes vnder me, and mine heeles haue not slid.

2 Samuel 22:38 I haue pursued mine enemies and destroyed them, and haue not turned againe vntill I had consumed them.

2 Samuel 22:39 Yea, I haue consumed them and thrust them through, and they shall not arise, but shall fall vnder my feete.

2 Samuel 22:40 For thou hast girded me with power to battell, and them that arose against me, hast thou subdued vnder me.

2 Samuel 22:41 And thou hast giuen me the neckes of mine enemies, that I might destroy them that hate me.

2 Samuel 22:42 They looked about, but there was none to saue them, euen vnto the Lord, but he answered them not.

2 Samuel 22:43 Then did I beate them as small as the dust of the earth: I did treade them flat as the clay of the streete, and did spread them abroad.

2 Samuel 22:44 Thou hast also deliuered me from the contentions of my people: thou hast preserued me to be the head ouer nations: the people which I knewe not, doe serue me.

2 Samuel 22:45 Strangers shalbe in subiection to me: assoone as they heare, they shall obey me.

2 Samuel 22:46 Strangers shall shrinke away, and feare in their priuie chambers.

2 Samuel 22:47 Let the Lord liue, and blessed be my strength: and God, euen the force of my saluation be exalted.

2 Samuel 22:48 It is God that giueth me power to reuenge me, and subdue the people vnder me,

2 Samuel 22:49 And rescueth me from mine enemies: (thou also hast lift me vp from them that rose against me, thou hast deliuered me from the cruell man.

2 Samuel 22:50 Therefore I will praise thee, O Lord amog the nations, and will sing vnto thy Name)

2 Samuel 22:51 He is the tower of saluation for his King, and sheweth mercie to his anointed, euen to Dauid, and to his seede for euer.

2 Samuel 23:1 These also be the last wordes of Dauid, Dauid the sonne of Ishai saith, euen the man who was set vp on hie, the Anointed of the God of Iacob, and the sweete singer of Israel saith,

2 Samuel 23:2 The Spirit of the Lord spake by me, and his worde was in my tongue.

2 Samuel 23:3 The God of Israel spake to me, ye strength of Israel saide, Thou shalt beare rule ouer men, being iust, and ruling in the feare of God.

2 Samuel 23:4 Euen as the morning light when the sunne riseth, the morning, I say, without cloudes, so shall mine house be, and not as the grasse of the earth is by the bright raine.

2 Samuel 23:5 For so shall not mine house be with God: for he hath made with me an euerlasting couenant, perfite in all pointes, and sure: therefore all mine health and whole desire is, that he will not make it growe so.

2 Samuel 23:6 But the wicked shalbe euery one as thornes thrust away, because they can not be taken with handes.

2 Samuel 23:7 But the man that shall touch them, must be defensed with yron, or with the shaft of a speare: and they shall be burnt with fire in the same place.

2 Samuel 23:8 These be the names of the mightie men whome Dauid had. He that sate in the seate of wisedome, being chiefe of the princes, was Adino of Ezni, he slewe eight hundreth at one time.

2 Samuel 23:9 And after him was Eleazar the sonne of Dodo, the sonne of Ahohi, one of the three worthies with Dauid, when they defied the Philistims gathered there to battel, when the men of Israel were gone vp.

2 Samuel 23:10 He arose and smote the Philistims vntill his hande was wearie, and his hande claue vnto the sworde: and the Lord gaue great victorie the same day, and the people returned after him onely to spoyle.

2 Samuel 23:11 After him was Shammah the sonne of Age the Hararite: for the Philistims assembled at a towne, where was a piece of a fielde full of lentils, and the people fled from the Philistims.

2 Samuel 23:12 But he stoode in the middes of the fielde, and defended it, and slewe the Philistims: so the Lord gaue great victorie.

2 Samuel 23:13 Afterward three of the thirtie captaines went downe, and came to Dauid in the haruest time vnto the caue of Adullam, and the hoste of the Philistims pitched in the valley of Rephaim.

2 Samuel 23:14 And Dauid was then in an holde, and the garison of ye Philistims was then in Beth-lehem.

2 Samuel 23:15 And Dauid longed, and said, Oh, that one would giue me to drinke of the water of the well of Beth-lehem, which is by the gate.

2 Samuel 23:16 The the three mightie brake into the host of the Philistims, and drew water out of the well of Beth-lehem that was by the gate, and tooke and brought it to Dauid, who woulde not drinke thereof, but powred it for an offring vnto ye Lord,

2 Samuel 23:17 And said, O Lord, be it farre from me, that I should doe this. Is not this the blood of the men that went in ieopardie of their liues? therefore he woulde not drinke it. These things did these three mightie men.

2 Samuel 23:18 And Abishai the brother of Ioab, the sonne of Zeruiah, was chiefe among the three, and he lifted vp his speare against three hundreth, and slewe them, and he had the name among the three.

2 Samuel 23:19 For he was most excellent of the three, and was their captaine, but he attained not vnto the first three.

2 Samuel 23:20 And Benaiah the sonne of Iehoiada the sonne of a valiant man, which had done many actes, and was of Kabzeel, slewe two

strong men of Moab: he went downe also, and slewe a lyon in the middes of a pit in the time of snowe.

2 Samuel 23:21 And he slewe an Egyptian a man of great stature, and the Egyptian had a speare in his hande: but he went downe to him with a staffe, and plucked the speare out of the Egyptians hand, and slewe him with his owne speare.

2 Samuel 23:22 These things did Benaiah the sonne of Iehoiada, and had the name among the three worthies.

2 Samuel 23:23 He was honourable among thirtie, but he atteined not to the first three: and Dauid made him of his counsell.

2 Samuel 23:24 Asahel the brother of Ioab was one of the thirtie: Elhanan the sonne of Dodo of Beth-lehem:

2 Samuel 23:25 Shammah the Harodite: Elika ye Harodite:

2 Samuel 23:26 Helez the Paltite: Ira the sonne of Ikkesh the Tekoite:

2 Samuel 23:27 Abiezer the Anethothite: Mebunnai the Husathite:

2 Samuel 23:28 Zalmon an Ahohite: Maharai the Netophathite:

2 Samuel 23:29 Heleb the sonne of Baanah a Netophathite: Ittai the sonne of Ribai of Gibeah of the children of Beniamin:

2 Samuel 23:30 Benaiah the Pirathonite: Hiddai of the riuer of Gaash:

2 Samuel 23:31 Abi-albon the Arbathite: Azmaueth the Barhumite:

2 Samuel 23:32 Elihaba the Shaalbonite: of the sonnes of Iashen, Ionathan:

2 Samuel 23:33 Shammah the Hararite: Ahiam the sonne of Sharar the Hamrite:

2 Samuel 23:34 Eliphelet the sonne of Ahasbai the sonne of Maachathi: Eliam the sonne of Ahithophel the Gilonite:

2 Samuel 23:35 Hezrai the Carmelite: Paarai the Arbite:

2 Samuel 23:36 Igal the sonne of Nathan of Zobah: Bani the Gadite:

2 Samuel 23:37 Zelek the Ammonite: Naharai the Becrothite, the armour bearer of Ioab the sonne of Zeruiah:

2 Samuel 23:38 Ira the Ithrite: Gareb the Ithrite:

2 Samuel 23:39 Uriiah the Hittite, thirtie and seuen in all.

2 Samuel 24:1 And the wrath of the Lord was againe kindled against Israel, and he moued Dauid against them, in that he saide, Goe, number Israel and Iudah.

2 Samuel 24:2 For the King said to Ioab the captaine of the hoste, which was with him, Goe speedily now through all the tribes of Israel, from Dan euen to Beer-sheba, and nomber ye the people, that I may knowe the nomber of the people.

2 Samuel 24:3 And Ioab saide vnto the King, The Lord thy God increase the people an hundreth folde more then they be, and that the eyes of my lorde the King may see it: but why doeth my lord the King desire this thing?

2 Samuel 24:4 Notwithstanding the Kings worde preuailed against Ioab and against the captaines of the hoste: therefore Ioab and the captaines of the hoste went out from the presence of the King to nomber the people of Israel.

2 Samuel 24:5 And they passed ouer Iorden, and pitched in Aroer at the right side of the citie that is in the middes of the valley of Gad and toward Iazer.

2 Samuel 24:6 Then they came to Gilead, and to Tahtim-hodshi, so they came to Dan Iaan, and so about to Zidon,

2 Samuel 24:7 And came to the fortresse of Tyrus and to all the cities of the Hiuites and of the Canaanites, and went towarde the South of Iudah, euen to Beer-sheba.

2 Samuel 24:8 So when they had gone about all the lande, they returned to Ierusalem at the ende of nine moneths and twentie dayes.

2 Samuel 24:9 And Ioab deliuered the nomber and summe of the people vnto the King: and there were in Israel eight hundreth thousande strong men that drewe swordes, and the men of Iudah were fiue hundreth thousand men.

2 Samuel 24:10 Then Dauids heart smote him, after that he had numbred the people: and Dauid said vnto the Lord, I haue sinned exceedingly in that I haue done: therefore nowe, Lord, I beseech thee, take away the trespasse of thy seruant: for I haue done very foolishly.

2 Samuel 24:11 And when Dauid was vp in the morning, the worde of the Lord came vnto the Prophet Gad Dauids Seer, saying,

2 Samuel 24:12 Go, and say vnto Dauid, Thus saith ye Lord, I offer thee three thinges, chuse thee which of them I shall doe vnto thee.

2 Samuel 24:13 So Gad came to Dauid, and shewed him, and said vnto him, Wilt thou that seuen yeeres famine come vpon thee in thy lande, or wilt thou flee three moneths before thine enemies, they following thee, or that there bee three dayes pestilence in thy land? nowe aduise thee, and see, what answere I shall giue to him that sent me.

2 Samuel 24:14 And Dauid said vnto Gad, I am in a wonderfull strait: let vs fall nowe into the hand of the Lord, (for his mercies are great) and let mee not fall into the hand of man.

2 Samuel 24:15 So the Lord sent a pestilece in Israel, from the morning euen to the time appointed: and there dyed of the people from Dan euen to Beer-sheba seuentie thousand men.

2 Samuel 24:16 And when the Angel stretched out his hande vpon Ierusalem to destroy it, the Lord repented of the euil, and said to the

Angel that destroyed the people, It is sufficient, holde nowe thine hand. And the Angel of the Lord was by the threshing place of Araunah the Iebusite.

2 Samuel 24:17 And Dauid spake vnto the Lord (when he sawe the Angel that smote the people) and saide, Behold, I haue sinned, yea, I haue done wickedly: but these sheepe, what haue they done? let thine hand, I pray thee, be against mee and against my fathers house.

2 Samuel 24:18 So Gad came the same day to Dauid, and said vnto him, Go vp, reare an altar vnto the Lord in the threshing floore of Araunah the Iebusite.

2 Samuel 24:19 And Dauid (according to the saying of Gad) went vp, as the Lord had commanded.

2 Samuel 24:20 And Araunah looked, and sawe the King and his seruants comming towarde him, and Araunah went out, and bowed himselfe before the King on his face to the ground,

2 Samuel 24:21 And Araunah said, Wherefore is my lord the King come to his seruant? Then Dauid answered, To bye the threshing floore of thee for to builde an altar vnto the Lord, that the plague may cease from the people.

2 Samuel 24:22 Then Araunah saide vnto Dauid, Let my lord the King take and offer what seemeth him good in his eyes: beholde the oxen for the burnt offring, and charets, and the instruments of the oxen for wood.

2 Samuel 24:23 (All these things did Araunah as a King giue vnto the King: and Araunah saide vnto the King, The Lord thy God be fauourable vnto thee)

2 Samuel 24:24 Then the King saide vnto Araunah, Not so, but I will bye it of thee at a price, and will not offer burnt offring vnto ye Lord my God of that which doeth cost me nothing. So Dauid bought the threshing floore, and the oxen for fiftie shekels of siluer.

2 Samuel 24:25 And Dauid built there an altar vnto the Lord, and offred burnt offrings and peace offrings, and the Lord was appeased toward ye lande, and the plague ceased from Israel.

1 Kings

1:1 Now when King Dauid was olde, and striken in yeeres, they couered him with clothes, but no heate came vnto him.

1 Kings 1:2 Wherefore his seruants saide vnto him, Let there be sought for my lord ye King a yong virgin, and let her stand before the king, and cherish him: and let her lie in thy bosome, that my lord the King may get heate.

1 Kings 1:3 So they sought for a faire young maide thoroughout all the coastes of Israel, and founde one Abishag a Shunamite, and brought her to the king.

1 Kings 1:4 And the maid was exceeding faire, and cherished the king, and ministred to him, but the King knew her not.

1 Kings 1:5 Then Adoniiah the sonne of Haggith exalted himselfe, saying, I will be king. And he gate him charets and horsemen, and fiftie men to run before him.

1 Kings 1:6 And his father would not displease him from his childehood, to say, Why hast thou done so? And hee was a very goodly man, and his mother bare him next after Absalom.

1 Kings 1:7 And he tooke counsel of Ioab the sonne of Zeruiah, and of Abiathar the Priest: and they helped forward Adoniiah.

1 Kings 1:8 But Zadok the Priest, and Benaiah the sonne of Iehoiada, and Nathan the Prophet, and Shimei, and Rei, and the men of might, which were with Dauid, were not with Adoniiah.

1 Kings 1:9 Then Adoniiah sacrificed sheepe and oxen, and fat cattel by the stone of Zoheleth, which is by En-rogel, and called all his brethren the kings sonnes, and al the men of Iudah ye Kings seruants,

1 Kings 1:10 But Nathan the Prophet, and Benaiah, and the mightie men, and Salomon his brother hee called not.

1 Kings 1:11 Wherefore Nathan spake vnto Bath-sheba the mother of Salomon, saying, Hast thou not heard, that Adoniiah ye sonne of Haggith doeth reigne, and Dauid our lord knoweth it not?

1 Kings 1:12 Now therefore come, and I will now giue thee counsell, howe to saue thine owne life, and the life of thy sonne Salomon.

1 Kings 1:13 Go, and get thee in vnto King Dauid, and say vnto him, Didest not thou, my lorde, O King, sweare vnto thine handmaide, saying, Assuredly Salomon thy sonne shall reigne after me, and he shall sit vpon my throne? why is then Adoniiah King?

1 Kings 1:14 Behold, while thou yet talkest there with the King, I also will come in after thee, and confirme thy wordes.

1 Kings 1:15 So Bath-sheba went in vnto the King into the chamber, and the King was verie olde, and Abishag the Shunammite ministred vnto ye King.

1 Kings 1:16 And Bath-sheba bowed and made obeisance vnto the King. And the King saide, What is thy matter?

1 Kings 1:17 And shee answered him, My lorde, thou swarest by the Lord thy God vnto thine handmaide, saying, Assuredly Salomon thy sonne shall reigne after me, and he shall sit vpon my throne.

1 Kings 1:18 And beholde, nowe is Adoniiah king, and now, my lord, O King, thou knowest it not.

1 Kings 1:19 And he hath offred many oxen, and fatte cattel, and sheepe, and hath called all the sonnes of the King, and Abiathar the Priest, and Ioab the captaine of the hoste: but Salomon thy seruant hath he not bidden.

1 Kings 1:20 And thou, my lorde, O King, knowest that the eyes of all Israel are on thee, that thou shouldest tell them, who shoulde sit on the throne of my lord the King after him.

1 Kings 1:21 For els when my lord the King shall sleepe with his fathers, I and my sonne Salomon shalbe reputed vile.

1 Kings 1:22 And lo, while she yet talked with the King, Nathan also the Prophet came in.

1 Kings 1:23 And they tolde the King, saying, Beholde, Nathan the Prophet. And when he was come in to the King, hee made obeisance before the King vpon his face to the ground.

1 Kings 1:24 And Nathan saide, My lorde, O King, hast thou said, Adoniiah shall reigne after mee, and he shall sit vpon my throne?

1 Kings 1:25 For hee is gone downe this day, and hath slaine many oxen, and fat cattel, and sheepe, and hath called al the Kings sonnes, and the captaines of the hoste, and Abiathar the Priest: and behold, they eate and drinke before him, and say, God saue King Adoniiah.

1 Kings 1:26 But me thy seruant, and Zadok the Priest, and Benaiah the sonne of Iehoiada, and thy seruant Salomon hath he not called.

1 Kings 1:27 Is this thing done by my lord the King, and thou hast not shewed it vnto thy seruant, who should sitte on the throne of my lorde the King after him?

1 Kings 1:28 Then King Dauid answered, and saide, Call me Bath-sheba. And shee came into ye Kings presence, and stoode before the King.

1 Kings 1:29 And the King sware, saying, As the Lord liueth, who hath redeemed my soule out of all aduersitie,

1 Kings 1:30 That as I sware vnto thee by the Lord God of Israel, saying, Assuredly Salomon thy sonne shall reigne after me, and hee shall sit vpon my throne in my place, so will I certainely doe this day.

1 Kings 1:31 Then Bath-sheba bowed her face to the earth, and did reuerence vnto the King, and said, God saue my lord King Dauid for euer.

1 Kings 1:32 And King Dauid saide, Call mee Zadok the Priest, and Nathan the Prophet, and Benaiah the sonne of Iehoiada. And they came before the King.

1 Kings 1:33 Then the King said vnto them, Take with you the seruants of your lorde, and cause Salomon my sonne to ride vpon mine owne mule, and carie him downe to Gihon.

1 Kings 1:34 And let Zadok the Priest and Nathan the Prophet anoint him there King ouer Israel, and blowe ye the trumpet, and say, God saue king Salomon.

1 Kings 1:35 Then come vp after him, that hee may come and sit vpon my throne: and hee shall bee King in my steade: for I haue appointed him to be prince ouer Israel and ouer Iudah.

1 Kings 1:36 Then Benaiah the sonne of Iehoiada answered the King, and said, So be it, and the Lord God of my lord the King ratifie it.

1 Kings 1:37 As the Lord hath bene with my lorde the King, so be he with Salomon, and exalt his throne aboue the throne of my lorde king Dauid.

1 Kings 1:38 So Zadok the Priest, and Nathan the Prophet, and Benaiah the sonne of Iehoiada, and the Cherethites and the Pelethites went downe and caused Salomon to ride vpon king Dauids mule, and brought him to Gihon.

1 Kings 1:39 And Zadok the Priest tooke an horne of oyle out of the Tabernacle, and anointed Salomon: and they blewe the trumpet, and all the people said, God saue king Salomon.

1 Kings 1:40 And all the people came vp after him, and the people piped with pipes, and reioyced with great ioye, so that the earth rang with the sound of them.

1 Kings 1:41 And Adoniiah and all the ghestes that were with him, heard it: (and they had made an ende of eating) and when Ioab heard the sound of the trumpet, he said, What meaneth this noise and vprore in the citie?

1 Kings 1:42 And as he yet spake, beholde, Ionathan the sonne of Abiathar the Priest came: and Adoniiah said, Come in: for thou art a worthie man, and bringest good tidings.

1 Kings 1:43 And Ionathan answered, and said to Adoniiah, Verely our lord King Dauid hath made Salomon King.

1 Kings 1:44 And the King hath sent with him Zadok the Priest, and Nathan the Prophet, and Benaiah the sonne of Iehoiada, and the Cherethites, and the Pelethites, and they haue caused him to ride vpon the Kings mule.

1 Kings 1:45 And Zadok the Priest, and Nathan ye Prophet haue anointed him King in Gihon: and they are gone vp from thence with ioy, and the citie is moued: this is the noise that ye haue heard.

1 Kings 1:46 And Salomon also sitteth on the throne of the kingdome.

1 Kings 1:47 And moreouer the Kings seruantes came to blesse our lord King Dauid, saying, God make the name of Salomon more famous then thy name, and exalt his throne aboue thy throne: therefore the King worshipped vpon the bed.

1 Kings 1:48 And thus sayd the King also, Blessed bee the Lord God of Israel, who hath made one to sit on my throne this day, euen in my sight.

1 Kings 1:49 Then all the ghestes that were with Adonijah, were afraide, and rose vp, and went euery man his way.

1 Kings 1:50 And Adonijah fearing the presence of Salomon, arose and went, and tooke holde on the hornes of the altar.

1 Kings 1:51 And one tolde Salomon, saying, Beholde, Adonijah doeth feare King Salomon: for lo, he hath caught holde on the hornes of the altar, saying, Let King Salomon sweare vnto me this day, that he will not slay his seruant with the sword.

1 Kings 1:52 Then Salomon sayd, If he will shewe him selfe a worthy man, there shall not an heare of him fall to the earth, but if wickednes be found in him, he shall dye.

1 Kings 1:53 Then King Salomon sent, and they brought him from the altar, and he came and did obeisance vnto King Salomon. And Salomon sayde vnto him, Go to thine house.

1 Kings 2:1 Then the dayes of Dauid drewe neere that he should die, and hee charged Salomon his sonne, saying,

1 Kings 2:2 I go the way of all the earth: be strong therefore, and shew thy selfe a man,

1 Kings 2:3 And take heede to the charge of the Lord thy God, to walke in his wayes, and keepe his statutes, and his commandements, and his iudgements, and his testimonies, as it is written in the Law of Moses, that thou mayest prosper in all that thou doest, and in euery thing whereunto thou turnest thee,

1 Kings 2:4 That the Lord may confirme his worde which hee spake vnto me, saying, If thy sonnes take heede to their way, that they walke before me in trueth, with all their hearts, and with all their soules, thou shalt not (sayd he) want one of thy posteritie vpon the throne of Israel.

1 Kings 2:5 Thou knowest also what Ioab the sonne of Zeruiah did to me, and what he did to the two captaines of the hostes of Israel, vnto Abner the sonne of Ner, and vnto Amasa the sonne of Iether: whome he slewe, and shed blood of battell in peace, and put the blood of warre vpon his girdle that was about his loynes, and in his shooes that were on his feete.

1 Kings 2:6 Doe therefore according to thy wisdome, and let thou not his hoare head go downe to the graue in peace.

1 Kings 2:7 But shew kindnes vnto the sonnes of Barzillai the Gileadite, and let them be among them that eate at thy table: for so they came to me when I fled from Absalom thy brother.

1 Kings 2:8 And beholde, with thee is Shimei the sonne of Gera, the sonne of Iemini, of Bahurim, which cursed mee with an horrible curse in

the day when I went to Mahanaim: but hee came downe to meete me at Iorden, and I sware to him by the Lord, saying, I will not slay thee with the sword.

1 Kings 2:9 But thou shalt not count him innocent: for thou art a wise man, and knowest what thou oughtest to doe vnto him: therefore thou shalt cause his hoare head to goe downe to the graue with blood.

1 Kings 2:10 So Dauid slept with his fathers, and was buried in the citie of Dauid.

1 Kings 2:11 And the dayes which Dauid reigned vpon Israel, were fourtie yeeres: seuen yeeres reigned he in Hebron, and thirtie and three yeeres reigned he in Ierusalem.

1 Kings 2:12 Then sate Salomon vpon the throne of Dauid his father, and his kingdome was stablished mightily.

1 Kings 2:13 And Adonijah the sonne of Haggith came to Bath-sheba the mother of Salomon: and she saide, Commest thou peaceably? And hee said, Yea.

1 Kings 2:14 He said moreouer, I haue a sute vnto thee. And she sayd, Say on.

1 Kings 2:15 Then he said, Thou knowest that the kingdome was mine, and that all Israel set their faces on me, that I should reigne: howbeit the kingdome is turned away, and is my brothers: for it came to him by the Lord.

1 Kings 2:16 Nowe therefore I aske thee one request, refuse me not. And she said vnto him, Say on.

1 Kings 2:17 And he sayd, Speake, I pray thee, vnto Salomon ye King, (for he will not say thee nay) that he giue me Abishag the Shunammite to wife.

1 Kings 2:18 And Bath-sheba sayd, Well, I will speake for thee vnto the King.

1 Kings 2:19 Bath-sheba therefore went vnto King Salomon, to speake vnto him for Adonijah: and the King rose to meete her, and bowed himselfe vnto her, and sate downe on his throne: and he caused a seate to be set for the Kings mother, and she sate at his right hand.

1 Kings 2:20 Then she sayd, I desire a small request of thee, say me not nay. Then the King sayde vnto her, Aske on, my mother: for I will not say thee nay.

1 Kings 2:21 She sayd then, Let Abishag the Shunammite be giuen to Adonijah thy brother to wife.

1 Kings 2:22 But King Salomon answered and sayd vnto his mother, And why doest thou aske Abishag the Shunammite for Adonijah? aske for him the kingdome also: for he is mine elder brother, and hath for him both Abiathar the Priest, and Ioab the sonne of Zeruiah.

1 Kings 2:23 Then King Salomon sware by the Lord, saying, God doe so to me and more also, if Adoniiah hath not spoken this worde against his owne life.

1 Kings 2:24 Now therefore as ye Lord liueth, who hath established me, and set me on the throne of Dauid my father, who also hath made me an house, as he promised, Adoniiah shall surely die this day.

1 Kings 2:25 And King Salomon sent by the hand of Benaiah the sonne of Iehoiada, and hee smote him that he dyed.

1 Kings 2:26 Then the King sayd vnto Abiathar the Priest, Go to Anathoth vnto thine owne fieldes: for thou art worthy of death: but I will not this day kill thee, because thou barest the Arke of the Lord God before Dauid my father, and because thou hast suffered in all, wherein my father hath bene afflicted.

1 Kings 2:27 So Salomon cast out Abiathar from being Priest vnto the Lord, that he might fulfill the wordes of the Lord, which he spake against the house of Eli in Shiloh.

1 Kings 2:28 Then tidings came to Ioab: (for Ioab had turned after Adoniiah, but he turned not after Absalom) and Ioab fled vnto the Tabernacle of the Lord, and caught hold on the hornes of the altar.

1 Kings 2:29 And it was tolde king Salomon, that Ioab was fled vnto the Tabernacle of the Lord, and beholde, he is by the altar. Then Salomon sent Benaiah the sonne of Iehoiada, saying, Goe, fall vpon him.

1 Kings 2:30 And Benaiah came to the Tabernacle of the Lord, and sayd vnto him, Thus sayth the King, Come out. And he sayde, Nay, but I will die here. Then Benaiah brought the King worde againe, saying, Thus sayd Ioab, and thus he answered me.

1 Kings 2:31 And the King sayde vnto him, Doe as he hath sayd, and smite him, and bury him, that thou mayest take away the blood, which Ioab shed causelesse, from me and from the house of my father.

1 Kings 2:32 And the Lord shall bring his blood vpon his owne head: for he smote two men more righteous and better then he, and slew them with the sword, and my father Dauid knew not: to wit, Abner the sonne of Ner, captaine of the hoste of Israel, and Amasa the sonne of Iether captaine of the hoste of Iudah.

1 Kings 2:33 Their blood shall therefore returne vpon the head of Ioab, and on the head of his seede for euer: but vpon Dauid, and vpon his seede, and vpon his house, and vpon his throne shall there be peace for euer from the Lord.

1 Kings 2:34 So Benaiah the sonne of Iehoiada went vp, and smote him, and slewe him, and he was buryed in his owne house in the wildernesse.

1 Kings 2:35 And the King put Benaiah the sonne of Iehoiada in his roume ouer the hoste: and the King set Zadok the Priest in the roume of Abiathar.

1 Kings 2:36 Afterwarde the King sent, and called Shimei, and sayde vnto him, Buylde thee an house in Ierusalem, and dwell there, and depart not thence any whither.

1 Kings 2:37 For that day that thou goest out, and passest ouer the riuer of Kidron, knowe assuredly, that thou shalt dye the death: thy blood shall be vpon thine owne head.

1 Kings 2:38 And Shimei sayd vnto the King, The thing is good: as my lord the King hath sayd, so wil thy seruant doe. So Shimei dwelt in Ierusalem many dayes.

1 Kings 2:39 And after three yeres two of the seruants of Shimei fled away vnto Achish sonne of Maachah King of Gath: and they tolde Shimei, saying, Behold, thy seruants be in Gath.

1 Kings 2:40 And Shimei arose, and sadled his asse, and went to Gath to Achish, to seeke his seruantes: and Shimei went, and brought his seruants from Gath.

1 Kings 2:41 And it was tolde Salomon, that Shimei had gone from Ierusalem to Gath, and was come againe.

1 Kings 2:42 And the King sent and called Shimei, and sayde vnto him, Did I not make thee to sweare by the Lord, and protested vnto thee, saying, That day that thou goest out, and walkest any whither, knowe assuredly that thou shalt dye the death? And thou saydest vnto mee, The thing is good, that I haue heard.

1 Kings 2:43 Why then hast thou not kept the othe of the Lord, and the commandement wherewith I charged thee?

1 Kings 2:44 The King sayde also to Shimei, Thou knowest all the wickednes whereunto thine heart is priuie, that thou diddest to Dauid my father: the Lord therefore shall bring thy wickednesse vpon thine owne head.

1 Kings 2:45 And let King Salomon be blessed, and the throne of Dauid stablished before the Lord for euer.

1 Kings 2:46 So the King comanded Benaiah the sonne of Iehoiada: who went out and smote him that he dyed. And the kingdome was established in the hand of Salomon.

1 Kings 3:1 Salomon then made affinitie with Pharaoh King of Egypt, and tooke Pharaohs daughter, and brought her into the citie of Dauid, vntill hee had made an ende of buylding his owne house, and the house of the Lord, and the wall of Ierusalem round about.

1 Kings 3:2 Only the people sacrificed in the hie places, because there was no house buylt vnto the name of the Lord, vntill those dayes.

1 Kings 3:3 And Salomon loued the Lord, walking in the ordinances of Dauid his father: onely he sacrificed and offred incense in the hie places.

1 Kings 3:4 And the King went to Gibeon to sacrifice there, for that was the chiefe hie place: a thousand burnt offrings did Salomon offer vpon that altar.

1 Kings 3:5 In Gibeon the Lord appeared to Salomon in a dreame by night: and God sayd, Aske what I shall giue thee.

1 Kings 3:6 And Salomon sayd, Thou hast shewed vnto thy seruant Dauid my father great mercie, when hee walked before thee in trueth, and in righteousnesse, and in vprightnes of heart with thee: and thou hast kept for him this great mercie, and hast giuen him a sonne, to sit on his throne, as appeareth this day.

1 Kings 3:7 And now, O Lord my God, thou hast made thy seruant King in steade of Dauid my father: and I am but a yong childe, and know not howe to go out and in.

1 Kings 3:8 And thy seruant is in the mids of thy people, which thou hast chosen, euen a great people which cannot be told nor nobred for multitude.

1 Kings 3:9 Giue therefore vnto thy seruant an vnderstanding heart, to iudge thy people, that I may discerne betweene good and bad: for who is able to iudge this thy mightie people?

1 Kings 3:10 And this pleased the Lord well, that Salomon had desired this thing.

1 Kings 3:11 And God sayde vnto him, Because thou hast asked this thing, and hast not asked for thy selfe long life, neyther hast asked riches for thy selfe, nor hast asked the life of thine enemies, but hast asked for thy selfe vnderstanding to heare iudgement,

1 Kings 3:12 Beholde, I haue done according to thy wordes: lo, I haue giuen thee a wise and an vnderstanding heart, so that there hath bene none like thee before thee, neither after thee shall arise the like vnto thee.

1 Kings 3:13 And I haue also giuen thee that, which thou hast not asked, both riches and honour, so that among the Kings there shall be none like vnto thee all thy dayes.

1 Kings 3:14 And if thou wilt walke in my wayes, to keepe mine ordinances and my commandements, as thy father Dauid did walke, I will prolong thy dayes.

1 Kings 3:15 And when Salomon awoke, behold, it was a dreame, and he came to Ierusalem, and stoode before the Arke of the couenant of the Lord, and offred burnt offrings and made peace offrings, and made a feast to all his seruants.

1 Kings 3:16 Then came two harlots vnto the King, and stoode before him.

1 Kings 3:17 And the one woman sayd, Oh my lorde, I and this woman dwell in one house, and I was deliuered of a childe with her in the house.

1 Kings 3:18 And the third day after that I was deliuered, this woman was deliuered also: and we were in the house together: no stranger was with vs in the house, saue we twaine.

1 Kings 3:19 And this womans sonne died in the night: for she ouerlay him.

1 Kings 3:20 And she rose at midnight, and tooke my sonne from my side, while thine handmaide slept, and layde him in her bosome, and layde her dead sonne in my bosome.

1 Kings 3:21 And when I rose in the morning to giue my sonne sucke, beholde, he was dead: and when I had well considered him in the morning, beholde, it was not my sonne, whom I had borne.

1 Kings 3:22 Then the other woman sayd, Nay, but my sonne liueth, and thy sonne is dead. Againe she sayde, No, but thy sonne is dead, and mine aliue: thus they spake before the King.

1 Kings 3:23 Then sayde the King, She sayth, This that liueth is my sonne, and the dead is thy sonne: and the other sayth, Nay, but the dead is thy sonne, and the liuing is my sonne.

1 Kings 3:24 Then the King said, Bring me a sworde: and they brought out a sworde before the King.

1 Kings 3:25 And the King sayde, Deuide ye the liuing child in twaine, and giue the one halfe to the one, and the other halfe to the other.

1 Kings 3:26 Then spake the woman, whose the liuing child was, vnto the King, for her compassion was kindled toward her sonne, and she sayde, Oh my lorde, giue her the liuing childe, and slay him not: but the other sayde, Let it be neither mine nor thine, but deuide it.

1 Kings 3:27 Then the King answered, and sayde, Giue her the liuing childe, and slay him not: this is his mother.

1 Kings 3:28 And all Israel heard the iudgement, which the King had iudged, and they feared the King: for they sawe that the wisedome of God was in him to doe iustice.

1 Kings 4:1 And King Salomon was King ouer all Israel.

1 Kings 4:2 And these were his princes, Azariah the sonne of Zadok the Priest,

1 Kings 4:3 Elihoreph and Ahiah the sonnes of Shisha scribes, Iehoshaphat the sonne of Ahilud, the recorder,

1 Kings 4:4 And Benaiah the sonne of Iehoiada was ouer the hoste, and Zadok and Abiathar Priests,

1 Kings 4:5 And Azariah the sonne of Nathan was ouer the officers, and Zabud the sonne of Nathan Priest was the Kings friend,

1 Kings 4:6 And Ahishar was ouer the houshold: and Adoniram the sonne of Abda was ouer the tribute.

1 Kings 4:7 And Salomon had twelue officers ouer all Israel, which prouided vitailes for the King and his housholde: eche man had a moneth in the yeere to prouide vitailes.

1 Kings 4:8 And these are their names: the sonne of Hur in mount Ephraim:

1 Kings 4:9 The sonne of Dekar in Makaz, and in Shaalbim and Beth-shemesh, and Elon and Beth-hanan:

1 Kings 4:10 The sonne of Hesed in Aruboth, to whom perteined Sochoh, and all the land of Hepher:

1 Kings 4:11 The sonne of Abinadab in all the region of Dor, which had Taphath the daughter of Salomon to wife.

1 Kings 4:12 Baana the sonne of Ahilud in Taanach, and Megiddo, and in all Beth-shean, which is by Zartanah beneath Izreel, from Beth-shean to Abelmeholah, eue til beyond ouer against Iokmeam:

1 Kings 4:13 The sonne of Geber in Ramoth Gilead, and his were the townes of Iair, the sonne of Manasseh, which are in Gilead, and vnder him was the region of Argob, which is in Bashan: threescore great cities with walles and barres of brasse.

1 Kings 4:14 Ahinadab the sonne of Iddo had to Mahanaim:

1 Kings 4:15 Ahimaaz in Naphtali, and he tooke Basmath the daughter of Salomon to wife:

1 Kings 4:16 Baanah the sonne of Hushai in Asher and in Aloth:

1 Kings 4:17 Iehoshaphat the sonne of Paruah in Issachar.

1 Kings 4:18 Shimei the sonne of Elah in Beniamin:

1 Kings 4:19 Geber the sonne of Vri in the countrey of Gilead, the land of Sihon King of the Amorites, and of Og King of Bashan, and was officer alone in the land.

1 Kings 4:20 Iudah and Israel were many, as the sand of the sea in number, eating, drinking, and making merry.

1 Kings 4:21 And Salomon reigned ouer all kingdomes, from the Riuer vnto the lande of the Philistims, and vnto the border of Egypt, and they brought presents, and serued Salomon all the dayes of his life.

1 Kings 4:22 And Salomons vitailes for one day were thirtie measures of fine floure, and threescore measures of meale:

1 Kings 4:23 Ten fat oxen, and twentie oxen of the pastures, and an hundreth sheepe, beside hartes, and buckes, and bugles, and fat foule.

1 Kings 4:24 For he ruled in all the region on the other side of the Riuer, from Tiphsah euen vnto Azzah, ouer all the Kings on the other side the Riuer: and he had peace round about him on euery side.

1 Kings 4:25 And Iudah and Israel dwelt without feare, euery man vnder his vine, and vnder his fig tree, from Dan, euen to Beer-sheba, all the dayes of Salomon.

1 Kings 4:26 And Salomon had fourtie thousande stalles of horses for his charets, and twelue thousand horsemen.

1 Kings 4:27 And these officers prouided vitaile for king Salomon, and for all that came to King Salomons table, euery man his moneth, and they suffred to lacke nothing.

1 Kings 4:28 Barley also and strawe for the horses and mules brought they vnto the place where the officers were, euery man according to his charge.

1 Kings 4:29 And God gaue Salomon wisdome and vnderstanding exceeding much, and a large heart, euen as the sand that is on the sea shore,

1 Kings 4:30 And Salomons wisdome excelled the wisedome of all the children of the East and all the wisedome of Egypt.

1 Kings 4:31 For he was wiser then any man: yea, then were Ethan the Ezrahite, the Heman, then Chalcol, then Darda the sonnes of Mahol: and he was famous throughout all nations round about.

1 Kings 4:32 And Salomon spake three thousand prouerbs: and his songs were a thousand and fiue.

1 Kings 4:33 And he spake of trees, from the cedar tree that is in Lebanon, euen vnto the hyssope that springeth out of the wall: he spake also of beasts, and of foules, and of creeping thinges, and of fishes.

1 Kings 4:34 And there came of all people to heare the wisedome of Salomon, from all Kings of the earth, which had heard of his wisedome.

1 Kings 5:1 And Hiram King of Tyrus sent his seruants vnto Salomon, (for he had heard, that they had anoynted him King in the roume of his father) because Hiram had euer loued Dauid.

1 Kings 5:2 Also Salomon sent to Hiram, saying,

1 Kings 5:3 Thou knowest that Dauid my father could not build an house vnto the Name of the Lord his God, for the warres which were about him on euery side, vntill the Lord had put them vnder the soles of his feete.

1 Kings 5:4 But now the Lord my God hath giuen me rest on euery side, so that there is neither aduersarie, nor euill to resist.

1 Kings 5:5 And beholde, I purpose to build an house vnto ye Name of the Lord my God, as the Lord spake vnto Dauid my father, saying, Thy sonne, whom I wil set vpon thy throne for thee, he shall build an house vnto my Name.

1 Kings 5:6 Now therefore commaund, that they hewe me cedar trees out of Lebanon, and my seruants shall be with thy seruants, and vnto thee will I giue the hire for thy seruants, according to all that thou shalt appoynt: for thou knowest that there are none among vs, that can hewe timber like vnto the Sidonians.

1 Kings 5:7 And when Hiram heard the wordes of Salomon, he reioyced greatly, and sayde, Blessed be the Lord this day, which hath giuen vnto Dauid a wise sonne ouer this mightie people.

1 Kings 5:8 And Hiram sent to Salomon, saying, I haue considered the things, for the which thou sentest vnto me, and will accomplish all thy desire, concerning the cedar trees and firre trees.

1 Kings 5:9 My seruants shall bring them downe from Lebanon to the sea: and I will conuey them by sea in raftes vnto the place that thou shalt shew me, and wil cause them to be discharged there, and thou shalt receiue them: nowe thou shalt doe mee a pleasure to minister foode for my familie.

1 Kings 5:10 So Hiram gaue Salomon cedar trees and firre trees, euen his full desire.

1 Kings 5:11 And Salomon gaue Hiram twentie thousand measures of wheate for foode to his householde, and twentie measures of beaten oyle. Thus much gaue Salomon to Hiram yere by yere.

1 Kings 5:12 And the Lord gaue Salomon wisedome as he promised him. And there was peace betweene Hiram and Salomon, and they two made a couenant.

1 Kings 5:13 And King Salomon raised a summe out of all Israel, and the summe was thirtie thousand men:

1 Kings 5:14 Whome he sent to Lebanon, ten thousand a moneth by course: they were a moneth in Lebanon, and two moneths at home. And Adoniram was ouer the summe.

1 Kings 5:15 And Salomon had seuentie thousand that bare burdens, and fourescore thousand masons in the mountaine,

1 Kings 5:16 Besides the princes, whome Salomon appoynted ouer the worke, euen three thousande and three hundreth, which ruled the people that wrought in the worke.

1 Kings 5:17 And the King commanded them, and they brought great stones and costly stones to make the foundation of the house, euen hewed stones.

1 Kings 5:18 And Salomons workemen, and the workemen of Hiram, and the masons hewed and prepared timber and stones for the buylding of the house.

1 Kings 6:1 And in the foure hundreth and foure score yeere (after the children of Israel were come out of the land of Egypt) and in the fourth yere of the reigne of Salomon ouer Israel, in the moneth Zif, (which is the second moneth) he built the house of the Lord.

1 Kings 6:2 And the house which King Salomon built for the Lord, was three score cubites long, and twentie broade, and thirtie cubites hie.

1 Kings 6:3 And the porch before the Temple of the house was twentie cubites long according to the breadth of the house, and ten cubites broade before the house.

1 Kings 6:4 And in the house he made windowes, broad without, and narrowe within.

1 Kings 6:5 And by the wall of the house hee made galleries round about, euen by the walles of the house round about the Temple and the oracle, and made chambers round about.

1 Kings 6:6 The nethermost gallerie was fiue cubites broade, and the middlemost sixe cubites broade, and the third seuen cubites broade: for he made restes round about without the house, that the beames should not be fastened in the walles of the house.

1 Kings 6:7 And when the house was built, it was built of stone perfite, before it was brought, so that there was neither hammer, nor axe, nor any toole of yron heard in the house, while it was in building.

1 Kings 6:8 The doore of the middle chamber was in the right side of the house, and men went vp with winding stayres into the middlemost, and out of the middlemost into the third.

1 Kings 6:9 So he built the house and finished it, and sieled the house being vawted with sieling of cedar trees.

1 Kings 6:10 And he built the galleries vpon al the wall of the house of fiue cubites height, and they were ioyned to the house with beames of cedar.

1 Kings 6:11 And the worde of the Lord came to Salomon, saying,

1 Kings 6:12 Cocerning this house which thou buildest, if thou wilt walke in mine ordinances, and execute my iudgements, and keepe al my commadements, to walke in them, then will I performe vnto thee my promise, which I promised to Dauid thy father.

1 Kings 6:13 And I will dwell among the children of Israel, and wil not forsake my people Israel.

1 Kings 6:14 So Salomon built the house and finished it,

1 Kings 6:15 And built the walles of the house within, with boards of cedar tree from the pauement of the house vnto the walles of the sieling,

and within he couered them with wood, and couered the floore of the house with planks of firre.

1 Kings 6:16 And he built twentie cubites in the sides of the house with boards of cedar, from the floore to the walles, and he prepared a place within it for the oracle, euen the most holy place.

1 Kings 6:17 But the house, that is, the Temple before it, was fourtie cubites long.

1 Kings 6:18 And the cedar of the house within was carued with knops, and grauen with floures: all was cedar, so that no stone was seene.

1 Kings 6:19 Also he prepared the place of the oracle in the mids of the house within, to set the Arke of the couenant of the Lord there.

1 Kings 6:20 And the place of the oracle within was twentie cubites long, and twentie cubites broad, and twentie cubites hie, and hee couered it with pure golde, and couered the altar with cedar.

1 Kings 6:21 So Salomon couered the house within with pure golde: and he shut the place of the oracle with chaines of gold, and couered it with golde.

1 Kings 6:22 And he ouerlayde all the house with gold, vntill all the house was made perfite. also he couered the whole altar, that was before the oracle, with golde.

1 Kings 6:23 And within the oracle he made two Cherubims of oliue tree, ten cubites hie.

1 Kings 6:24 The wing also of the one Cherub was fiue cubites, and the wing of the other Cherub was fiue cubites: from the vttermost part of one of his wings vnto the vttermost part of the other of his wings, were ten cubites.

1 Kings 6:25 Also the other Cherub was of ten cubites: both the Cherubims were of one measure and one sise.

1 Kings 6:26 For the height of the one Cherub was ten cubits, and so was the other Cherub.

1 Kings 6:27 And he put the Cherubims within the inner house, and the Cherubims stretched out their wings, so that the wing of the one touched the one wall, and the wing of the other Cherub touched the other wall: and their other wings touched one another in the middes of the house.

1 Kings 6:28 And he ouerlaied the Cherubims with golde.

1 Kings 6:29 And he carued all the walles of the house round about with grauen figures of Cherubims and of Palmetrees, and grauen flowres within and without.

1 Kings 6:30 And the floore of the house hee couered with golde within and without.

1 Kings 6:31 And in the entring of the oracle he made two doores of oliue tree: and the vpper post and side postes were fiue square.

1 Kings 6:32 The two doores also were of oliue tree, and he graued them with grauing of Cherubims and palme trees, and grauen floures, and couered them with golde, and layed thin golde vpon the Cherubims and vpon the palme trees.

1 Kings 6:33 And so made he for the doore of the Temple, postes of oliue tree foure square.

1 Kings 6:34 But the two doores were of firre tree, the two sides of the one doore were round, and the two sides of the other doore were round.

1 Kings 6:35 And he graued Cherubims, and palme trees, and carued floures and couered the carued worke with golde, finely wrought.

1 Kings 6:36 And hee built the court within with three rowes of hewed stone, and one rowe of beames of cedar.

1 Kings 6:37 In the fourth yeere was the foundation of the house of the Lord layed in the moneth of Zif:

1 Kings 6:38 And in the eleuenth yeere in the moneth of Bul, (which is the eight moneth) hee finished the house with all the furniture thereof, and in euery point: so was he seuen yeere in building it.

1 Kings 7:1 Bvt Salomon was building his owne house thirteene yeeres, and finished all his house.

1 Kings 7:2 He built also an house called the forest of Lebanon, an hundreth cubites long, and fiftie cubites broad, and thirtie cubites hie, vpon foure rowes of cedar pillars, and cedar beames were layed vpon the pillars.

1 Kings 7:3 And it was couered aboue with cedar vpon the beames, that lay on the fourtie and fiue pillars, fifteene in a rowe.

1 Kings 7:4 And the windowes were in three rowes, and windowe was against windowe in three rankes.

1 Kings 7:5 And all the doores, and the side postes with the windowes were foure square, and windowe was ouer against windowe in three rankes.

1 Kings 7:6 And he made a porche of pillars fiftie cubites long, and thirtie cubites broade, and the porch was before them, euen before them were thirtie pillars.

1 Kings 7:7 Then he made a porch for the throne, where he iudged, euen a porch of iudgement, and it was sieled with cedar from pauement to pauement.

1 Kings 7:8 And in his house, where he dwelt, was an other hall more inwarde then the porche which was of the same worke. Also

Salomon made an house for Pharaohs daughter (whom he had taken to wife) like vnto this porche.

1 Kings 7:9 All these were of costly stones, hewed by measure, and sawed with sawes within and without, from the foundation vnto the stones of an hand breadth, and on the outside to the great court.

1 Kings 7:10 And the foundation was of costly stones, and great stones, euen of stones of ten cubites, and stones of eight cubites.

1 Kings 7:11 Aboue also were costly stones, squared by rule, and boardes of cedar.

1 Kings 7:12 And the great court round about was with three rowes of hewed stones, and a rowe of cedar beames: so was it to ye inner court of the house of the Lord, and to the porche of the house.

1 Kings 7:13 Then King Salomon sent, and set one Hiram out of Tyrus.

1 Kings 7:14 He was a widowes sonne of the tribe of Naphtali, his father being a man of Tyrus, and wrought in brasse: he was full of wisedome, and vnderstanding, and knowledge to worke all maner of worke in brasse: who came to King Salomon, and wrought all his worke.

1 Kings 7:15 For he cast two pillars of brasse: ye height of a pillar was eighteene cubites, and a threede of twelue cubites did compasse either of ye pillars.

1 Kings 7:16 And he made two chapiters of molten brasse to set on the tops of the pillars: the height of one of the chapiters was fiue cubites, and the height of the other chapiter was fiue cubites.

1 Kings 7:17 He made grates like networke, and wrethen worke like chaynes for the chapiters that were on the top of the pillars, euen seuen for the one chapiter, and seuen for the other chapiter.

1 Kings 7:18 So he made the pillars and two rowes of pomegranates round about in the one grate to couer the chapiters that were vpon the top. And thus did he for the other chapiter.

1 Kings 7:19 And the chapiters that were on the toppe of the pillars were after lilye worke in ye porch, foure cubites.

1 Kings 7:20 And the chapiters vpon the two pillars had also aboue, ouer against the belly within the networke pomegranates: for two hudreth pomegranates were in the two rankes about vpon either of the chapiters.

1 Kings 7:21 And he set vp the pillars in the porche of the Temple. And when hee had set vp the right pillar, he called the name thereof Iachin: and when he had set vp the left pillar, he called the name thereof Boaz.

1 Kings 7:22 And vpon the top of the pillars was worke of lilyes: so was the workemanship of the pillars finished.

1 Kings 7:23 And he made a molten sea ten cubites wide from brim to brim, rounde in compasse, and fiue cubites hie, and a line of thirtie cubites did compasse it about.

1 Kings 7:24 And vnder the brimme of it were knoppes like wilde cucumers compassing it round about, ten in one cubite, compassing the sea round about: and the two rowes of knoppes were cast, when it was molten.

1 Kings 7:25 It stoode on twelue bulles, three looking towarde the North, and three toward the West, and three toward the South, and three towarde the East: and the sea stoode aboue vpon them, and all their hinder partes were inward.

1 Kings 7:26 It was an hand bredth thicke, and the brim thereof was like the worke of the brim of a cup with floures of lilyes: it contained two thousad Baths.

1 Kings 7:27 And he made tenne bases of brasse, one base was foure cubites long, and foure cubites broad, and three cubites hie.

1 Kings 7:28 And the worke of the bases was on this maner, They had borders, and the borders were betweene the ledges:

1 Kings 7:29 And on the borders that were betweene the ledges, were lyons, bulles and Cherubims: and vpon the ledges there was a base aboue: and beneath the lyons and bulles, were addicions made of thinne worke.

1 Kings 7:30 And euery base had foure brasen wheeles, and plates of brasse: and the foure corners had vndersetters: vnder the caldron were vndersetters molten at the side of euery addicion.

1 Kings 7:31 And the mouth of it was within the chapiter and aboue to measure by the cubite: for the mouth thereof was round made like a base, and it was a cubite and halfe a cubite: and also vpon the mouth thereof were grauen workes, whose borders were foure square, and not round.

1 Kings 7:32 And vnder the borders were foure wheeles, and the axeltrees of the wheeles ioyned to the base: and the height of a wheele was a cubite and halfe a cubite.

1 Kings 7:33 And the facion of the wheeles was like the facion of a charet wheele, their axeltrees, and their naues and their felloes, and their spokes were all molten.

1 Kings 7:34 And foure vndersetters were vpon the foure corners of one base: and the vndersetters thereof were of the base it selfe.

1 Kings 7:35 And in the toppe of the base was a rounde compasse of halfe a cubite hie round about: and vpon the toppe of the base the ledges thereof and the borders thereof were of the same.

1 Kings 7:36 And vpon the tables of the ledges thereof, and on the borders thereof he did graue Cherubims, lions and palmetrees, on the side of euery one, and addicions round about.

1 Kings 7:37 Thus made he the tenne bases, They had all one casting, one measure, and one syse.

1 Kings 7:38 Then made he ten caldrons of brasse, one caldron conteyned fourty Baths: and euery caldron was foure cubites, one caldron was vpon one base throughout the ten bases.

1 Kings 7:39 And he set the bases, fiue on the right side of the house, and fiue on the left side of the house. And he set the sea on the right side of the house Eastward toward the South.

1 Kings 7:40 And Hiram made caldrons, and besomes, and basens, and Hiram finished all the worke that he made to King Salomon for the house of ye Lord:

1 Kings 7:41 To wit, two pillars and two bowles of the chapiters that were on the toppe of the two pillars, and two grates to couer the two bowles of the chapiters which were vpon the toppe of the pillars,

1 Kings 7:42 And foure hundreth pomegranates for the two grates, euen two rowes of pomegranates for euery grate to couer the two bowles of the chapiters, that were vpon the pillars,

1 Kings 7:43 And the ten bases, and ten caldrons vpon the bases,

1 Kings 7:44 And the sea, and twelue bulles vnder that sea,

1 Kings 7:45 And pottes, and besomes and basens: and all these vessels, which Hiram made to King Salomon for the house of the Lord, were of shining brasse.

1 Kings 7:46 In the plaine of Iorden did the King cast them in clay betweene Succoth and Zarthan.

1 Kings 7:47 And Salomon left to weigh all the vessels because of the exceeding aboundance, neyther could the weight of the brasse be counted.

1 Kings 7:48 So Salomon made all the vessels that perteyned vnto the house of the Lord, the golden altar, and the golden table, whereon the shewbread was,

1 Kings 7:49 And the candlestickes, fiue at the right side, and fiue at the left, before the oracle of pure gold, and the flowres, and the lampes, and the snuffers of golde,

1 Kings 7:50 And the bowles, and the hookes, and the basens, and the spoones, and the ashpannes of pure golde, and the hinges of golde for the doores of the house within, euen for the most holy place, and for the doores of the house, to wit, of the Temple.

1 Kings 7:51 So was finished all the worke that King Salomon made for the house of the Lord, and Salomon brought in the things which

Dauid his father had dedicated: the siluer and the golde and the vessels, and layed them among the treasures of the house of the Lord.

1 Kings 8:1 Then King Salomon assembled the Elders of Israel, euen all the heads of the tribes, the chiefe fathers of the children of Israel vnto him in Ierusalem, for to bring vp the Arke of the couenant of the Lord from the citie of Dauid, which is Zion.

1 Kings 8:2 And all the men of Israel assembled vnto King Salomon at the feast in the moneth of Ethanim, which is the seuenth moneth.

1 Kings 8:3 And all the Elders of Israel came and the Priests tooke the Arke.

1 Kings 8:4 They bare the Arke of the Lord, and they bare the Tabernacle of the Congregation, and all the holy vessels that were in the Tabernacle: those did the Priestes and Leuites bring vp.

1 Kings 8:5 And King Salomon and all the Congregation of Israel, that were assembled vnto him, were with him before the Arke, offering sheepe and beeues, which could not be tolde, nor nombred for multitude.

1 Kings 8:6 So the Priestes brought the Arke of the couenant of the Lord vnto his place, into the oracle of the house, into the most holy place, euen vnder the wings of the Cherubims.

1 Kings 8:7 For ye Cherubims stretched out their wings ouer the place of the Arke, and the Cherubims couered the Arke, and the barres thereof aboue.

1 Kings 8:8 And they drewe out the barres, that the endes of the barres might appeare out of the Sanctuarie before the oracle, but they were not seene without: and there they are vnto this day.

1 Kings 8:9 Nothing was in the Arke saue the two tables of stone which Moses had put there at Horeb, where the Lord made a couenant with the children of Israel, when he brought them out of the land of Egypt.

1 Kings 8:10 And when the Priestes were come out of the Sanctuarie, the cloude filled the house of the Lord,

1 Kings 8:11 So that the Priestes could not stande to minister, because of the cloude: for the glorie of the Lord had filled the house of the Lord.

1 Kings 8:12 Then spake Salomon, The Lord said, that he woulde dwell in the darke cloude.

1 Kings 8:13 I haue built thee an house to dwell in, an habitation for thee to abide in for euer.

1 Kings 8:14 And the King turned his face, and blessed all the Congregation of Israel: for all the Congregation of Israel stoode there.

1 Kings 8:15 And he said, Blessed be the Lord God of Israel, who spake with his mouth vnto Dauid my father, and hath with his hand fulfilled it, saying,

1 Kings 8:16 Since the day that I brought my people Israel out of Egypt, I chose no citie of all the tribes of Israel, to builde an house that my name might be there: but I haue chosen Dauid to be ouer my people Israel.

1 Kings 8:17 And it was in ye heart of Dauid my father to builde an house to the Name of the Lord God of Israel.

1 Kings 8:18 And the Lord said vnto Dauid my father, Where as it was in thine heart to build an house vnto my Name, thou diddest well, that thou wast so minded:

1 Kings 8:19 Neuerthelesse thou shalt not builde the house, but thy sonne that shall come out of thy loynes, he shall builde the house vnto my Name.

1 Kings 8:20 And the Lord hath made good his worde that he spake: and I am risen vp in the roume of Dauid my father, and sit on the throne of Israel, as the Lord promised, and haue built the house for the Name of the Lord God of Israel.

1 Kings 8:21 And I haue prepared therein a place for the Arke, wherein is the couenant of the Lord which he made with our fathers, whe he brought them out of the lande of Egypt.

1 Kings 8:22 Then Salomon stoode before the altar of the Lord in the sight of all the Congregation of Israel, and stretched out his handes towarde heauen,

1 Kings 8:23 And sayd, O Lord God of Israel, there is no God like thee in heauen aboue, or in the earth beneath, thou that keepest couenant and mercie with thy seruants that walke before thee with all their heart,

1 Kings 8:24 Thou that hast kept with thy seruant Dauid my father, that thou hast promised him: for thou spakest with thy mouth and hast fulfilled it with thine hande, as appeareth this day.

1 Kings 8:25 Therefore now, Lord God of Israel, keepe with thy seruant Dauid my father that thou hast promised him, saying, Thou shalt not want a man in my sight to sit vpon ye throne of Israel: so that thy childre take heed to their way, that they walke before me; as thou hast walked in my sight

1 Kings 8:26 And nowe, O God of Israel, I pray thee, let thy worde be verified, which thou spakest vnto thy seruant Dauid my father.

1 Kings 8:27 Is it true in deede that God will dwell on the earth? beholde, the heauens, and the heauens of heauens are not able to conteine thee: howe much more vnable is this house that I haue built?

1 Kings 8:28 But haue thou respect vnto the prayer of thy seruant, and to his supplication, O Lord, my God, to heare the cry and prayer which thy seruant prayeth before thee this day:

1 Kings 8:29 That thine eyes may be open toward this house, night and day, euen towarde the place whereof thou hast said, My Name shalbe there: that thou mayest hearken vnto the prayer which thy seruant prayeth in this place.

1 Kings 8:30 Heare thou therefore the supplication of thy seruant, and of thy people Israel, which pray in this place, and heare thou in the place of thine habitation, euen in heauen, and when thou hearest, haue mercie.

1 Kings 8:31 When a man shall trespasse against his neighbour, and he lay vpon him an othe to cause him to sweare, and the swearer shall come before thine altar in this house,

1 Kings 8:32 Then heare thou in heauen, and doe and iudge thy seruants, that thou condemne the wicked to bring his way vpon his head, and iustifie the righteous, to giue him according to his righteousnesse.

1 Kings 8:33 When thy people Israel shall be ouerthrowen before the enemie, because they haue sinned against thee, and turne againe to thee, and confesse thy Name, and pray and make supplication vnto thee in this house,

1 Kings 8:34 Then heare thou in heauen, and be mercifull vnto the sinne of thy people Israel, and bring them againe vnto the lande, which thou gauest vnto their fathers.

1 Kings 8:35 When heauen shalbe shut vp, and there shalbe no raine because they haue sinned against thee, and shall pray in this place, and confesse thy Name, and turne from their sinne, when thou doest afflict them,

1 Kings 8:36 Then heare thou in heauen, and pardon the sinne of thy seruants and of thy people Israel (when thou hast taught the the good way wherein they may walke) and giue raine vpon the land that thou hast giuen to thy people to inherite.

1 Kings 8:37 When there shalbe famine in the land, when there shalbe pestilence, when there shall be blasting, mildewe, grashopper or caterpiller, when their enemie shall besiege them in the cities of their lande, or any plague, or any sickenesse,

1 Kings 8:38 Then what prayer, and supplication so euer shalbe made of any man or of all thy people Israel, when euery one shall knowe the plague in his owne heart, and stretch foorth his handes in this house,

1 Kings 8:39 Heare thou then in heauen, in thy dwelling place, and be mercifull, and doe, and giue euery man according to all his wayes, as

thou knowest his heart, (for thou only knowest the heartes of all the children of men)

1 Kings 8:40 That they may feare thee as long as they liue in ye lad, which thou gauest vnto our fathers.

1 Kings 8:41 Moreouer as touching the stranger that is not of thy people Israel, who shall come out of a farre countrey for thy Names sake,

1 Kings 8:42 (When they shall heare of thy great name, and of thy mightie hande, and of thy stretched out arme) and shall come and pray in this house,

1 Kings 8:43 Heare thou in heauen thy dwelling place, and do according to all that the stranger calleth for vnto thee: that all the people of the earth may know thy Name, and feare thee, as do thy people Israel: and that they may know, that thy Name is called vpon in this house which I haue built.

1 Kings 8:44 When thy people shall go out to battell against their enemie by the way that thou shalt sende them, and shall pray vnto the Lord towarde the way of the citie which thou hast chosen, and toward the house that I haue built for thy Name,

1 Kings 8:45 Heare thou then in heauen their prayer and their supplication, and iudge their cause.

1 Kings 8:46 If they sinne against thee, (for there is no man that sinneth not) and thou be angry with them, and deliuer them vnto the enemies, so that they cary them away prisoners vnto the land of the enemies, either farre or neere,

1 Kings 8:47 Yet if they turne againe vnto their heart in the lande (to the which they be caryed away captiues) and returne and pray vnto thee in the lande of them that caryed them away captiues, saying, We haue sinned, we haue transgressed, and done wickedly,

1 Kings 8:48 If they turne againe vnto thee with all their heart, and with all their soule in the lande of their enemies, which led them away captiues, and pray vnto thee toward the way of their land, which thou gauest vnto their fathers, and toward the citie which thou hast chosen, and the house, which I haue built for thy Name,

1 Kings 8:49 Then heare thou their prayer and their supplication in heauen thy dwelling place, and iudge their cause,

1 Kings 8:50 And be mercifull vnto thy people that haue sinned against thee, and vnto all their iniquities (wherein they haue transgressed against thee) and cause that they, which led them away captiues, may haue pitie and compassion on them:

1 Kings 8:51 For they be thy people, and thine inheritance, which thou broughtest out of Egypt from the middes of the yron fornace.

1 Kings 8:52 Let thine eyes be open vnto the prayer of thy seruant, and vnto the prayer of thy people Israel, to hearken vnto them, in all that they call for vnto thee.

1 Kings 8:53 For thou diddest separate them to thee from among all people of the earth for an inheritance, as thou saidest by the hand of Moses thy seruant, when thou broughtest our fathers out of Egypt, O Lord God.

1 Kings 8:54 And when Salomon had made an ende of praying all this prayer and supplication vnto the Lord, he arose from before the altar of the Lord, from kneeling on his knees, and stretching of his handes to heauen,

1 Kings 8:55 And stoode and blessed all the Congregation of Israel with a loud voyce, saying,

1 Kings 8:56 Blessed be the Lord that hath giuen rest vnto his people Israel, according to all that hee promised: there hath not fayled one word of all his good promise which he promised by the hand of Moses his seruant.

1 Kings 8:57 The Lord our God be with vs, as he was with our fathers, that he forsake vs not, neither leaue vs,

1 Kings 8:58 That he may bow our heartes vnto him, that we may walke in all his waies, and keepe his commandements, and his statutes, and his lawes, which he commanded our fathers.

1 Kings 8:59 And these my wordes, which I haue prayed before the Lord, be neere vnto the Lord our God day and night, that he defende the cause of his seruant, and the cause of his people Israel alway as the matter requireth,

1 Kings 8:60 That all the people of ye earth may knowe, that the Lord is God, and none other.

1 Kings 8:61 Let your heart therefore be perfit with the Lord our God to walke in his statutes, and to keepe his commandements, as this day.

1 Kings 8:62 Then the King and all Israel with him offred sacrifice before the Lord.

1 Kings 8:63 And Salomon offered a sacrifice of peace offrings which he offered vnto the Lord, to wit, two and twentie thousande beeues, and an hundreth and twentie thousande sheepe: so the king and all the children of Israel dedicated the house of the Lord.

1 Kings 8:64 The same day did the King halowe the middle of the court, that was before the house of the Lord: for there he made burnt offerings, and the meate offrings, and the fat of the peace offeringes, because the brasen altar that was before the Lord, was too litle to receiue the burnt offerings, and the meate offerings, and the fat of the peace offrings.

1 Kings 8:65 And Salomon made at that time a feast and all Israel with him, a very great Congregation, euen from the entring in of Hamath vnto the riuer of Egypt, before the Lord our God, seuen dayes and seuen dayes, euen fourteene dayes.

1 Kings 8:66 And the eight day he sent the people away: and they thanked the King and went vnto their tentes ioyous and with glad heart, because of al the goodnesse that the Lord had done for Dauid his seruant, and for Israel his people.

1 Kings 9:1 When Salomon had finished the building of the house of ye Lord, and the kings palace, and all that Salomon desired and minded to do,

1 Kings 9:2 Then the Lord appeared vnto Salomon the second time, as he appeared vnto him at Gibeon.

1 Kings 9:3 And the Lord sayd vnto him, I haue heard thy prayer and thy supplication, that thou hast made before me: I haue halowed this house (which thou hast built) to put my Name there for euer, and mine eyes, and mine heart shall be there perpetually.

1 Kings 9:4 And if thou wilt walke before mee (as Dauid thy father walked in purenesse of heart and in righteousnesse) to doe according to al that I haue commanded thee, and keepe my statutes, and my iudgements,

1 Kings 9:5 Then will I stablish the throne of thy kingdome vpon Israel for euer, as I promised to Dauid thy father, saying, Thou shalt not want a man vpon the throne of Israel.

1 Kings 9:6 But if ye and your children turne away from mee, and wil not keepe my commandements, and my statutes (which I haue set before you) but go and serue other gods, and worship them,

1 Kings 9:7 Then will I cutte off Israel from the lande, which I haue giuen them, and the house which I haue halowed for my Name, will I cast out of my sight, and Israel shall be a prouerbe, and a common talke among all people.

1 Kings 9:8 Euen this hie house shall bee so: euery one that passeth by it, shalbe astonied, and shall hisse, and they shall say, Why hath the Lord done thus vnto this land and to this house?

1 Kings 9:9 And they shall answere, Because they forsooke the Lord their God, which brought their fathers out of the land of Egypt, and haue taken holde vpon other gods, and haue worshipped them, and serued them, therfore hath the Lord brought vpon them all this euill.

1 Kings 9:10 And at the ende of twentie yeeres, when Salomon had buylded the two houses, the house of the Lord, and the Kings palace,

1 Kings 9:11 (For the which Hiram the King of Tyrus had brought to Salomon timber of cedar, and firre trees, and golde, and whatsoeuer he

desired) then King Salomon gaue to Hiram twentie cities in the land of Galil.

1 Kings 9:12 And Hiram came out from Tyrus to see the cities which Salomon had giuen him, and they pleased him not.

1 Kings 9:13 Therefore hee sayde, What cities are these which thou hast giuen me, my brother? And hee called them the land of Cabul vnto this day.

1 Kings 9:14 And Hiram had sent the King sixe score talents of gold.

1 Kings 9:15 And this is the cause of the tribute why King Salomon raised tribute, to wit, to builde the house of the Lord, and his owne house, and Millo, and the wall of Ierusalem, and Hazor, and Megiddo, and Gezer.

1 Kings 9:16 Pharaoh King of Egypt had come vp, and taken Gezer, and burnt it with fire, and slew the Canaanites, that dwelt in the citie, and gaue it for a present vnto his daughter Salomons wife.

1 Kings 9:17 (Therefore Salomon builte Gezer and Beth-horon the nether,

1 Kings 9:18 And Baalath and Tamor in the wildernes of the land,

1 Kings 9:19 And all the cities of store, that Salomon had, euen cities for charets, and cities for horsemen, and all that Salomon desired and woulde build in Ierusalem, and in Lebanon and in all the land of his dominion)

1 Kings 9:20 Al the people that were left of the Amorites, Hittites, Perizzites, Hiuites, and Iebusites, which were not of the children of Israel:

1 Kings 9:21 To wit, their children that were left after them in the lande, whome the children of Israel were not able to destroy, those did Salomon make tributaries vnto this day.

1 Kings 9:22 But of the children of Israel did Salomon make no bondmen: but they were men of warre and his seruants, and his princes, and his captaines, and rulers of his charets and his horsemen.

1 Kings 9:23 These were the princes of the officers, that were ouer Salomons worke: euen fiue hundreth and fiftie, and they ruled the people that wrought in the worke.

1 Kings 9:24 And Pharaohs daughter came vp from the citie of Dauid vnto the house which Salomon had built for her: then did he buylde Millo.

1 Kings 9:25 And thrise a yere did Salomon offer burnt offringes and peace offrings vpon the altar which he built vnto the Lord: and hee burnt incense vpon the altar that was before the Lord, when hee had finished the house.

1 Kings 9:26 Also King Salomon made a nauie of ships in Ezeongeber, which is beside Eloth, and the brinke of the red Sea, in the land of Edom.

1 Kings 9:27 And Hiram sent with the nauie his seruats, that were mariners, and had knowledge of the sea, with the seruants of Salomon.

1 Kings 9:28 And they came to Ophir and sette from thence foure hundreth and twentie talents of gold, and brought it to King Salomon.

1 Kings 10:1 And the Queene of Sheba hearing ye fame of Salomon (concerning the Name of the Lord) came to proue him with hard questions.

1 Kings 10:2 And she came to Ierusalem with a verie great traine, and camels that bare sweete odours, and golde exceeding much, and precious stones: and shee came to Salomon, and communed with him of all that was in her heart.

1 Kings 10:3 And Salomon declared vnto her all her questions: nothing was hid from the King, which he expounded not vnto her.

1 Kings 10:4 Then the Queene of Sheba sawe all Salomons wisedome, and the house that he had built,

1 Kings 10:5 And the meate of his table, and the sitting of his seruants, and the order of his ministers, and their apparel, and his drinking vessels, and his burnt offrings, that he offered in the house of the Lord, and she was greatly astonied.

1 Kings 10:6 And shee sayde vnto the King, It was a true worde that I heard in mine owne lande of thy sayings, and of thy wisedome.

1 Kings 10:7 Howebeit I beleeued not this report till I came, and had seene it with mine eyes: but lo, ye one halfe was not tolde mee: for thou hast more wisedome and prosperitie, then I haue heard by report.

1 Kings 10:8 Happy are the men, happie are these thy seruants, which stande euer before thee, and heare thy wisedome.

1 Kings 10:9 Blessed be the Lord thy God, which loued thee, to set thee on the throne of Israel, because the Lord loued Israel for euer and made thee King to doe equitie and righteousnesse.

1 Kings 10:10 And she gaue the King sixe score talents of golde, and of sweete odours exceeding much, and precious stones. There came no more such aboundance of sweete odours, as the Queene of Sheba gaue to King Salomon.

1 Kings 10:11 The nauie also of Hiram (that caried gold from Ophir) brought likewise great plentie of Almuggim trees from Ophir and precious stones.

1 Kings 10:12 And the King made of ye Almuggim trees pillars for the house of the Lord, and for ye Kings palace, and made harpes and psalteries for singers. There came no more such Almuggim trees, nor were any more seene vnto this day.

1 Kings 10:13 And King Salomon gaue vnto the Queene of Sheba, whatsoeuer she would aske, besides that, which Salomon gaue her of his kingly liberalitie: so she returned and went to her owne countrey, both shee, and her seruantes.

1 Kings 10:14 Also the weight of golde, that came to Salomon in one yeere, was sixe hundreth three score and six talents of gold,

1 Kings 10:15 Besides that he had of marchant men and of the marchandises of them that solde spices, and of all the Kinges of Arabia, and of the princes of the countrey.

1 Kings 10:16 And King Salomon made two hundreth targets of beaten golde, sixe hundreth shekels of gold went to a target:

1 Kings 10:17 And three hundreth shieldes of beaten golde, three pound of gold went to one shielde: and the King put them in the house of the wood of Lebanon.

1 Kings 10:18 Then the King made a great throne of yuorie, and couered it with the best golde.

1 Kings 10:19 And the throne had six steps, and the top of the throne was round behind, and there were stayes on either side on the place of the throne, and two lions standing by the stayes.

1 Kings 10:20 And there stoode twelue lions on the sixe steps on either side: there was not the like made in any kingdome.

1 Kings 10:21 And all King Salomons drinking vessels were of golde, and all the vessels of the house of the woode of Lebanon were of pure golde, none were of siluer: for it was nothing esteemed in the dayes of Salomon.

1 Kings 10:22 For the King had on the sea the nauie of Tharshish with the nauie of Hiram: once in three yere came the nauie of Tharshish, and brought golde and siluer, yuorie, and apes and peacockes.

1 Kings 10:23 So King Salomon exceeded all the kings of the earth both in riches and in wisedome.

1 Kings 10:24 And al the world sought to see Salomon, to heare his wisedome, which God had put in his heart,

1 Kings 10:25 And they brought euery man his present, vessels of siluer, and vessels of golde, and raiment, and armour, and sweete odours, horses and mules, from yeere to yeere.

1 Kings 10:26 Then Salomon gathered together charrets and horsemen: and he had a thousand and foure hundreth charets, and twelue thousande horsemen, whome hee placed in the charet cities, and with the King at Ierusalem.

1 Kings 10:27 And the King gaue siluer in Ierusalem as stones, and gaue cedars as the wilde figtrees that growe abundantly in the plaine.

1 Kings 10:28 Also Salomon had horses brought out of Egypt, and fine linen: the Kings marchants receiued the linen for a price.

1 Kings 10:29 There came vp and went out of Egypt some charet, worth sixe hundreth shekels of siluer: that is, one horse, an hundreth and fiftie and thus they brought horses to all the Kings of the Hittites and to the Kings of Aram by their meanes.

1 Kings 11:1 Bvt King Salomon loued many outlandish women: both the daughter of Pharaoh, and the women of Moab, Ammon, Edom, Zidon and Heth,

1 Kings 11:2 Of the nations, whereof the Lord had sayd vnto the children of Israel, Goe not ye in to them, nor let them come in to you: for surely they will turne your hearts after their gods, to them, I say, did Salomon ioyne in loue.

1 Kings 11:3 And he had seuen hundreth wiues, that were princesses, and three hundreth concubines, and his wiues turned away his heart.

1 Kings 11:4 For when Salomon was olde, his wiues turned his heart after other gods, so that his heart was not perfect with the Lord his God, as was the heart of Dauid his father.

1 Kings 11:5 For Salomon followed Ashtaroth the god of the Zidonians, and Milcom the abomination of the Ammonites.

1 Kings 11:6 So Salomon wrought wickednesse in the sight of the Lord, but continued not to follow the Lord, as did Dauid his father.

1 Kings 11:7 Then did Salomon build an hie place for Chemosh the abomination of Moab, in the mountaine that is ouer against Ierusalem, and vnto Molech the abomination of the children of Ammon.

1 Kings 11:8 And so did he for all his outlandish wiues, which burnt incense and offered vnto their gods.

1 Kings 11:9 Therefore the Lord was angry with Salomon, because hee had turned his heart from the Lord God of Israel, which had appeared vnto him twise,

1 Kings 11:10 And had giuen him a charge concerning this thing, that he should not follow other gods: but he kept not that, which the Lord had commanded him.

1 Kings 11:11 Wherefore the Lord sayd vnto Salomon, Forasmuch as this is done of thee, and thou hast not kept my couenant, and my statutes (which I commanded thee) I will surely rent the kingdome from thee, and will giue it to thy seruant.

1 Kings 11:12 Notwithstanding in thy dayes I will not doe it, because of Dauid thy father, but I will rent it out of the hand of thy sonne:

1 Kings 11:13 Howbeit I wil not rent all the Kingdome, but will giue one tribe to thy sonne, because of Dauid my seruant, and because of Ierusalem which I haue chosen.

1 Kings 11:14 Then the Lord stirred vp an aduersarie vnto Salomon, euen Hadad the Edomite, of the Kings seede, which was in Edom.

1 Kings 11:15 For when Dauid was in Edom, and Ioab the captaine of the hoste had smitten all the males in Edom, and was gone vp to bury ye slaine,

1 Kings 11:16 (For six moneths did Ioab remaine there, and all Israel, till he had destroyed all the males in Edom)

1 Kings 11:17 Then this Hadad fled and certaine other Edomites of his fathers seruants with him, to goe into Egypt, Hadad being yet a litle childe.

1 Kings 11:18 And they arose out of Midian, and came to Paran, and tooke men with them out of Paran, and came to Egypt vnto Pharaoh King of Egypt, which gaue him an house, and appointed him vitailes, and gaue him lande.

1 Kings 11:19 So Hadad found great fauour in the sight of Pharaoh, and he gaue him to wife the sister of his owne wife, euen the sister of Tahpenes the Queene.

1 Kings 11:20 And the sister of Tahpenes bare him Genubath his sonne, whome Tahpenes wayned in Pharaohs house: and Genubath was in Pharaohs house among the sonnes of Pharaoh.

1 Kings 11:21 And when Hadad heard in Egypt, that Dauid slept with his fathers, and that Ioab the captaine of the hoste was dead, Hadad sayde to Pharaoh, Let me depart, that I may goe to mine owne countrey.

1 Kings 11:22 But Pharaoh saide vnto him, What hast thou lacked with me, that thou wouldest thus go to thine owne countrey? And he answered, Nothing, but in any wise let me goe.

1 Kings 11:23 And God stirred him vp another aduersarie, Rezon the sonne of Eliada, which fled from his lorde Hadadezer King of Zobah.

1 Kings 11:24 And he gathered men vnto him, and had bene captaine ouer the company, when Dauid slew them. And they went to Damascus, and dwelt there, and they made him King in Damascus.

1 Kings 11:25 Therefore was he an aduersarie to Israel all the daies of Salomon: besides the euil that Hadad did, he also abhorred Israel, and reigned ouer Aram

1 Kings 11:26 And Ieroboam the sonne of Nebat an Ephrathite of Zereda Salomons seruant (whose mother was called Zeruah a widowe) lift vp his hand against the King.

1 Kings 11:27 And this was the cause that he lift vp his hande against the King, When Salomon built Millo, he repared the broken places of the citie of Dauid his father.

1 Kings 11:28 And this man Ieroboam was a man of strength and courage, and Salomon seeing that the yong man was meete for the worke, he made him ouerseer of all the labour of the house of Ioseph.

1 Kings 11:29 And at that time, when Ieroboam went out of Ierusalem, the Prophet Ahiiah the Shilonite founde him in the way, hauing a newe garment on him, and they two were alone in ye field.

1 Kings 11:30 Then Ahiiah caught the newe garment that was on him, and rent it in twelue pieces,

1 Kings 11:31 And said to Ieroboam, Take vnto thee ten pieces: for thus saith the Lord God of Israel, Beholde, I wil rent the kingdome out of ye hands of Salomon, and will giue ten tribes to thee.

1 Kings 11:32 But he shall haue one tribe for my seruant Dauids sake, and for Ierusalem the citie, which I haue chosen out of all the tribes of Israel,

1 Kings 11:33 Because they haue forsaken me, and haue worshipped Ashtaroth the god of the Zidonians, and Chemosh the god of the Moabites, and Milcom the god of the Ammonites, and haue not walked in my wayes (to do right in mine eyes, and my statutes, and my lawes) as did Dauid his father.

1 Kings 11:34 But I will not take the whole kingdome out of his hande: for I will make him prince all his life long for Dauid my seruants sake, whome I haue chosen, and who kept my commandements and my statutes.

1 Kings 11:35 But I will take the kingdome out of his sonnes hand, and will giue it vnto thee, euen the ten tribes.

1 Kings 11:36 And vnto his sonne will I giue one tribe, that Dauid my seruant may haue a light alway before me in Ierusalem the citie, which I haue chosen me, to put my Name there.

1 Kings 11:37 And I wil take thee, and thou shalt reigne, euen as thine heart desireth, and shalt be King ouer Israel.

1 Kings 11:38 And if thou hearken vnto all that I commande thee, and wilt walke in my wayes, and doe right in my sight, to keepe my statutes and my commandements, as Dauid my seruant did, then will I be with thee, and build thee a sure house, as I built vnto Dauid, and wil giue Israel vnto thee.

1 Kings 11:39 And I will for this afflict the seede of Dauid, but not for euer.

1 Kings 11:40 Salomon sought therefore to kill Ieroboam, and Ieroboam arose, and fled into Egypt vnto Shishak King of Egypt, and was in Egypt vntil the death of Salomon.

1 Kings 11:41 And the rest of the wordes of Salomon, and all that he did, and his wisedom, are they not written in the booke of the actes of Salomon?

1 Kings 11:42 The time that Salomon reigned in Ierusalem ouer all Israel, was fourtie yeere.

1 Kings 11:43 And Salomon slept with his fathers and was buried in the citie of Dauid his father: and Rehoboam his sonne reigned in his steade.

1 Kings 12:1 And Rehoboam went to Shechem: for al Israel were come to Sheche, to make him king

1 Kings 12:2 And whe Ieroboam ye sonne of Nebat heard of it (who was yet in Egypt, whither Ieroboam had fled from king Salomon, and dwelt in Egypt)

1 Kings 12:3 Then they sent and called him: and Ieroboam and all the Congregation of Israel came, and spake vnto Rehoboam, saying,

1 Kings 12:4 Thy father made our yoke grieuous: now therefore make thou the grieuous seruitude of thy father, and his sore yoke which he put vpon vs, lighter, and we will serue thee.

1 Kings 12:5 And he said vnto them, Depart yet for three dayes, then come againe to me. And the people departed.

1 Kings 12:6 And King Rehoboam tooke counsell with the olde men that had stande before Salomon his father, while he yet liued, and sayde, What counsell giue ye, that I may make an answere to this people?

1 Kings 12:7 And they spake vnto him, saying, If thou be a seruant vnto this people this day, and serue them, and answere them, and speake kinde wordes to them, they will be thy seruants for euer.

1 Kings 12:8 But he forsooke the counsell that the olde men had giuen him, and asked counsell of the yong men that had bene brought vp with him, and waited on him.

1 Kings 12:9 And he said vnto them, What counsell giue ye, that we may answere this people, which haue spoken to me, saying, Make the yoke, which thy father did put vpon vs, lighter?

1 Kings 12:10 Then the yong men that were brought vp with him, spake vnto him, saying, Thus shalt thou say vnto this people, that haue spoken vnto thee, and said, Thy father hath made our yoke heauie, but make thou it lighter vnto vs: euen thus shalt thou say vnto them, My least part shalbe bigger then my fathers loynes.

1 Kings 12:11 Now where as my father did burden you with a grieuous yoke, I will yet make your yoke heauier: my father hath chastised you with rods, but I will correct you with scourges.

1 Kings 12:12 Then Ieroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me againe ye thirde day.

1 Kings 12:13 And the king answered the people sharpely, and left the old mens counsell that they gaue him,

1 Kings 12:14 And spake to them after the counsell of the yong men, saying, My father made your yoke grieuous, and I will make your yoke

more grieuous: my father hath chastised you with rods, but I will correct you with scourges.

1 Kings 12:15 And the King hearkened not vnto the people: for it was the ordinance of the Lord, that he might perfourme his saying, which the Lord had spoken by Ahiiah the Shilonite vnto Ieroboam the sonne of Nebat.

1 Kings 12:16 So when all Israel sawe that the King regarded them not, the people answered the King thus, saying, What portion haue we in Dauid? we haue none inheritance in the sonne of Ishai. To your tents, O Israel: nowe see to thine owne house, Dauid. So Israel departed vnto their tents.

1 Kings 12:17 Howbeit ouer the children of Israel, which dwelt in the cities of Iudah, did Rehoboam reigne still.

1 Kings 12:18 Nowe the King Rehoboam sent Adoram the receiuer of the tribute, and all Israel stoned him to death: then King Rehoboam made speede to get him vp to his charet, to flee to Ierusalem.

1 Kings 12:19 And Israel rebelled against the house of Dauid vnto this day.

1 Kings 12:20 And when all Israel had heard that Ieroboam was come againe, they sent and called him vnto the assemblie, and made him King ouer all Israel: none followed the house of Dauid, but the tribe of Iudah onely.

1 Kings 12:21 And when Rehoboam was come to Ierusalem, he gathered all the house of Iudah with the tribe of Beniamin an hundreth and foure score thousand of chosen men (which were good warriours) to fight against the house of Israel, and to bring the kingdome againe to Rehoboam the sonne of Salomon.

1 Kings 12:22 But the worde of God came vnto Shemaiah the man of God, saying,

1 Kings 12:23 Speake vnto Rehoboam the sonne of Salomon King of Iudah, and vnto all the house of Iudah and Beniamin, and the remnant of the people, saying,

1 Kings 12:24 Thus saith the Lord, Ye shall not go vp, nor fight against your brethren the children of Israel: returne euery man to his house: for this thing is done by me. They obeyed therefore the worde of the Lord and returned, and departed, according to the worde of the Lord.

1 Kings 12:25 Then Ieroboam built Shechem in mount Ephraim, and dwelt therein, and went from thence, and built Penuel.

1 Kings 12:26 And Ieroboam thought in his heart, Nowe shall the kingdome returne to the house of Dauid.

1 Kings 12:27 If this people goe vp and doe sacrifice in the house of the Lord at Ierusalem, then shall the heart of this people turne againe

vnto their lorde, euen to Rehoboam King of Iudah: so shall they kill me and goe againe to Rehoboam King of Iudah.

1 Kings 12:28 Whereupon the King tooke counsell, and made two calues of golde, and saide vnto them, It is too much for you to goe vp to Ierusalem: beholde, O Israel, thy gods, which brought thee vp out of the lande of Egypt.

1 Kings 12:29 And he set the one in Beth-el, and the other set he in Dan.

1 Kings 12:30 And this thing turned to sinne: for the people went (because of the one) euen to Dan.

1 Kings 12:31 Also he made an house of hie places, and made Priestes of the lowest of the people, which were not of the sonnes of Leui.

1 Kings 12:32 And Ieroboam made a feast the fifteenth day of the eight moneth, like vnto the feast that is in Iudah, and offred on the altar. So did he in Beth-el and offered vnto the calues that he had made: and he placed in Beth-el the Priestes of the hie places, which he had made.

1 Kings 12:33 And he offered vpon the altar, which he had made in Beth-el, the fifteenth day of the eight moneth, (euen in the moneth which he had forged of his owne heart) and made a solemne feast vnto the children of Israel: and he went vp to the altar, to burne incense.

1 Kings 13:1 And beholde, there came a man of God out of Iudah (by the commandement of the Lord) vnto Beth-el, and Ieroboam stoode by the altar to offer incense.

1 Kings 13:2 And he cryed against the altar by the comandement of the Lord, and said, O altar, altar, thus saith the Lord, Beholde, a child shalbe borne vnto the house of Dauid, Iosiah by name, and vpon thee shall he sacrifice the Priestes of the hie places that burne incense vpon thee, and they shall burne mens bones vpon thee.

1 Kings 13:3 And he gaue a signe the same time, saying, This is the signe, that the Lord hath spoken, Behold, the altar shall rent, and the ashes that are vpon it, shall fall out.

1 Kings 13:4 And when the King had heard the saying of the man of God, which he had cryed against the altar in Beth-el, Ieroboam stretched out his hand from the altar, saying, Lay holde on him: but his hande which he put foorth against him, dryed vp, and he could not pull it in againe to him.

1 Kings 13:5 The altar also claue asunder, and the ashes fell out from the altar, according to the signe, which the man of God had giuen by the commandement of the Lord.

1 Kings 13:6 Then the King answered, and saide vnto the man of God, I beseeche thee, pray vnto ye Lord thy God, and make intercession for me, that mine hand may bee restored vnto me. And the man of God

besought the Lord, and the Kings hand was restored, and became as it was afore.

1 Kings 13:7 Then the King sayde vnto the man of God, Come home with mee, that thou mayest dyne, and I will giue thee a reward.

1 Kings 13:8 But the man of God saide vnto the King, If thou wouldest giue me halfe thine house, I would not goe in with thee, neither woulde I eate bread nor drinke water in this place.

1 Kings 13:9 For so was it charged mee by the worde of the Lord, saying, Eate no bread nor drinke water, nor turne againe by the same way that thou camest.

1 Kings 13:10 So he went another way and returned not by the way that he came to Beth-el.

1 Kings 13:11 And an olde Prophet dwelt in Beth-el, and his sonnes came and tolde him all ye woorkes, that the man of God had done that day in Beth-el, and the wordes which he had spoken vnto the King, tolde they their father.

1 Kings 13:12 And their father sayde vnto them, What way went he? and his sonnes shewed him what waye the man of God went, which came from Iudah.

1 Kings 13:13 And hee saide vnto his sonnes, Saddle mee the asse. Who sadled him the asse, and hee rode thereon,

1 Kings 13:14 And went after the man of God, and found him sitting vnder an oke: and he saide vnto him, Art thou the man of God that camest from Iudah? And he sayd, Yea.

1 Kings 13:15 Then he said vnto him, Come home with me, and eate bread.

1 Kings 13:16 But he answered, I may not returne with thee, nor go in with thee, neither wil I eate bread nor drinke water with thee in this place.

1 Kings 13:17 For it was charged me by the word of the Lord, saying, Thou shalt eate no bread, nor drinke water there, nor turne againe to goe by the way that thou wentest.

1 Kings 13:18 And he said vnto him, I am a Prophet also as thou art, and an Angel spake vnto me by the worde of the Lord, saying, Bring him againe with thee into thine house, that hee may eate bread and drinke water: but he lyed vnto him.

1 Kings 13:19 So he went againe with him, and did eate bread in his house, and dranke water.

1 Kings 13:20 And as they sate at the table, the worde of the Lord came vnto the Prophet, that brought him againe.

1 Kings 13:21 And hee cried vnto the man of God that came from Iudah, saying, Thus sayeth the Lord, Because thou hast disobeyed the

mouth of the Lord, and hast not kept the commandement which the Lord thy God commanded thee,

1 Kings 13:22 But camest backe againe, and hast eaten bread and drunke water in the place (whereof he did say vnto thee, Thou shalt eate no bread nor drinke any water) thy carkeis shall not come vnto the sepulchre of thy fathers.

1 Kings 13:23 And when he had eaten bread and drunke, he sadled him the asse, to wit, to the Prophet whome he had brought againe.

1 Kings 13:24 And when hee was gone, a lion met him by the way, and slewe him, and his body was cast in the way, and the asse stoode thereby: the lion stood by the corps also.

1 Kings 13:25 And beholde, men that passed by, sawe the carkeis cast in the way, and the lion standing by the corps: and they came and tolde it in ye towne where the olde Prophet dwelt.

1 Kings 13:26 And when the Prophet that brought him backe againe from the waye, hearde thereof, hee sayde, It is the man of God, who hath bene disobedient vnto the commandement of the Lord: therefore the Lord hath deliuered him vnto the lion, which hath rent him and slayne him, according to the worde of the Lord, which hee spake vnto him.

1 Kings 13:27 And he spake to his sonnes, saying, Saddle me the asse. And they sadled him.

1 Kings 13:28 And he went and founde his body cast in the way, and the asse and the lion stoode by the corps: and the lion had not eaten the bodie, nor torne the asse.

1 Kings 13:29 And the Prophet tooke vp the body of the man of God, and layed it vpon the asse, and brought it againe, and the olde Prophet came to the citie, to lament and burie him.

1 Kings 13:30 And hee layed his bodie in his owne graue, and they lamented ouer him, saying, Alas, my brother.

1 Kings 13:31 And when he had buried him, hee spake to his sonnes, saying, When I am dead, burie ye mee also in the sepulchre, wherein the man of God is buried: lay my bones beside his bones.

1 Kings 13:32 For that thing which he cried by the word of the Lord against the altar that is in Beth-el, and against all the houses of the hie places, which are in the cities of Samaria, shall surely come to passe.

1 Kings 13:33 Howbeit after this, Ieroboam conuerted not from his wicked way, but turned againe, and made of the lowest of the people Priests of the hie places. Who would, might consecrate him selfe, and be of the Priestes of the hie places.

1 Kings 13:34 And this thing turned to sinne vnto the house of Ieroboam, euen to roote it out, and destroy it from the face of the earth.

1 Kings 14:1 At that time Abiiah the sonne of Ieroboam fell sicke.

1 Kings 14:2 And Ieroboam saide vnto his wife, Vp, I pray thee, and disguise thy selfe, that they know not that thou art the wife of Ieroboam, and goe to Shiloh: for there is Ahiiah the Prophet, which tolde mee that I shoulde bee King ouer this people,

1 Kings 14:3 And take with thee tenne loaues and craknels, and a bottell of honie, and go to him: hee shall tell thee what shall become of the yong man.

1 Kings 14:4 And Ieroboams wife did so, and arose, and went to Shiloh, and came to the house of Ahiiah: but Ahiiah could not see, for his sight was decayed for his age.

1 Kings 14:5 Then the Lord saide vnto Ahiiah, Beholde, the wife of Ieroboam commeth to aske a thing of thee for her sonne, for he is sicke: thus and thus shalt thou say vnto her: for when shee commeth in, shee shall feine her selfe to be another.

1 Kings 14:6 Therefore when Ahiiah heard the sounde of her feete as shee came in at the doore, hee saide, Come in, thou wife of Ieroboam: why feinest thou thus thy selfe to bee an other? I am sent to thee with heauie tidings.

1 Kings 14:7 Goe, tel Ieroboam, Thus saith the Lord God of Israel, Forasmuch as I haue exalted thee from among the people, and haue made thee prince ouer my people Israel,

1 Kings 14:8 And haue rent the kingdome away from the house of Dauid, and haue giuen it thee, and thou hast not bene as my seruant Dauid, which kept my commandements, and followed mee with all his heart, and did onely that which was right in mine eyes,

1 Kings 14:9 But hast done euil aboue al that were before thee (for thou hast gone and made thee other gods, and molten images, to prouoke me, and hast cast me behinde thy backe)

1 Kings 14:10 Therefore beholde, I will bring euill vpon the house of Ieroboam, and will cut off from Ieroboam him that pisseth against the wall, aswell him that is shut vp, as him that is left in Israel, and will sweepe away the remnant of the house of Ieroboam, as a man sweepeth away doung, till it be all gone.

1 Kings 14:11 The dogges shall eate him of Ieroboams stocke that dyeth in the citie, and the foules of the aire shall eate him that dyeth in the fielde: for the Lord hath said it.

1 Kings 14:12 Vp therefore and get thee to thine house: for when thy feete enter into the citie, the childe shall die.

1 Kings 14:13 And al Israel shall mourne for him, and burie him: for he onely of Ieroboam shall come to the graue, because in him there is found some goodnes towarde the Lord God of Israel in the house of Ieroboam.

1 Kings 14:14 Moreouer, the Lord shall stirre him vp a King ouer Israel, which shall destroy the house of Ieroboam in that day: what? yea, euen nowe.

1 Kings 14:15 For the Lord shall smite Israel, as when a reede is shaken in the water, and hee shall weede Israel out of his good lad, which he gaue to their fathers, and shall scatter them beyond the Riuer, because they haue made them groues, prouoking the Lord to anger.

1 Kings 14:16 And he shall giue Israel vp, because of the sinnes of Ieroboam, who did sinne, and made Israel to sinne.

1 Kings 14:17 And Ieroboams wife arose, and departed, and came to Tirzah, and when shee came to the threshold of the house, the yong man dyed,

1 Kings 14:18 And they buried him, and all Israel lamented him; according to the word of the Lord, which hee spake by the hand of his seruant Ahiiah the Prophet.

1 Kings 14:19 And the rest of Ieroboams actes, how hee warred, and howe hee reigned, beholde, they are written in the booke of the Chronicles of the Kings of Israel.

1 Kings 14:20 And the dayes which Ieroboam reigned, were two and twentie yeere: and he slept with his fathers, and Nadab his sonne reigned in his steade.

1 Kings 14:21 Also Rehoboam the sonne of Salomon reigned in Iudah. Rehoboam was one and fourtie yere olde, when he began to reigne, and reigned seuenteene yere in Ierusalem, the citie which the Lord did chuse out of al the tribes of Israel, to put his Name there: and his mothers name was Naamah an Ammonite.

1 Kings 14:22 And Iudah wrought wickednesse in the sight of the Lord: and they prouoked him more with their sinnes, which they had committed, then all that which their fathers had done.

1 Kings 14:23 For they also made them hie places, and images, and groues on euery hie hill, and vnder euery greene tree.

1 Kings 14:24 There were also Sodomites in the lande, they did according to all the abominations of the nations, which the Lord had cast out before the children of Israel.

1 Kings 14:25 And in the fift yere of King Rehoboam, Shishak King of Egypt came vp against Ierusale,

1 Kings 14:26 And tooke the treasures of the house of the Lord, and the treasures of the Kings house, and tooke away all: also he caried away all the shields of golde which Salomon had made.

1 Kings 14:27 And King Rehoboam made for them brasen shieldes, and committed them vnto ye hands of the chiefe of the garde, which wayted at the doore of the Kings house.

1 Kings 14:28 And when the King went into the house of the Lord, the garde bare them, and brought them againe into the gard chamber.

1 Kings 14:29 And the rest of the actes of Rehoboam, and all that hee did, are they not written in the booke of the Chronicles of the Kings of Iudah?

1 Kings 14:30 And there was warre betweene Rehoboam and Ieroboam continually.

1 Kings 14:31 And Rehoboam slept with his fathers, and was buried with his fathers in the citie of Dauid: his mothers name was Naamah an Ammonite. And Abiiam his sonne reigned in his stead.

1 Kings 15:1 And in the eighteenth yeere of King Ieroboam the sonne of Nebat, reigned Abiiam ouer Iudah.

1 Kings 15:2 Three yeere reigned hee in Ierusalem, and his mothers name was Maachah the daughter of Abishalom.

1 Kings 15:3 And hee walked in all the sinnes of his father, which hee had done before him: and his heart was not perfit with the Lord his God as the heart of Dauid his father.

1 Kings 15:4 But for Dauids sake did the Lord his God giue him a light in Ierusalem, and set vp his sonne after him, and established Ierusalem,

1 Kings 15:5 Because Dauid did that which was right in the sight of the Lord, and turned from nothing that he commanded him, all the dayes of his life, saue onely in the matter of Vriah the Hittite.

1 Kings 15:6 And there was warre betweene Rehoboam and Ieroboam as long as he liued.

1 Kings 15:7 The rest also of the actes of Abiiam, and all that he did, are they not written in the booke of the Chronicles of the Kings of Iudah? there was also warre betweene Abiiam, and Ieroboam.

1 Kings 15:8 And Abiiam slept with his fathers, and they buried him in the citie of Dauid: and Asa his sonne reigned in his steade.

1 Kings 15:9 And in the twentie yeere of Ieroboam King of Israel reigned Asa ouer Iudah.

1 Kings 15:10 He reigned in Ierusalem one and fourtie yeere, and his mothers name was Maachah the daughter of Abishalom.

1 Kings 15:11 And Asa did right in the eyes of the Lord, as did Dauid his father.

1 Kings 15:12 And he tooke away the Sodomites out of the lande, and put away all the idoles that his fathers had made.

1 Kings 15:13 And he put downe Maachah his mother also from her estate, because shee had made an idole in a groue: and Asa destroyed her idoles, and burnt them by the brooke Kidron.

1 Kings 15:14 But they put not downe the hie places. Neuertheles Asas heart was vpright with the Lord all his dayes.

1 Kings 15:15 Also he brought in the holy vessels of his father, and the things that he had dedicated vnto ye house of the Lord, siluer, and golde, and vessels.

1 Kings 15:16 And there was warre betweene Asa and Baasha King of Israel all their dayes.

1 Kings 15:17 Then Baasha king of Israel went vp against Iudah, and buylt Ramah, so that he woulde let none go out or in to Asa King of Iudah.

1 Kings 15:18 Then Asa tooke all the siluer and the gold that was left in the treasures of the house of the Lord, and the treasures of the kings house, and deliuered them into the handes of his seruantes, and King Asa sent them to Ben-hadad the sonne of Tabrimon, the sonne of Hezion king of Aram that dwelt at Damascus, saying,

1 Kings 15:19 There is a couenant betweene me and thee, and betweene my father and thy father: behold, I haue sent vnto thee a present of siluer and golde: come, breake thy couenant with Baasha King of Israel, that he may depart from me.

1 Kings 15:20 So Ben-hadad hearkened vnto King Asa, and sent the captaines of the hosts, which he had, against the cities of Israel, and smote lion, and Dan, and Abel-beth-maachah, and all Cinneroth, with all the land of Naphtali.

1 Kings 15:21 And when Baasha heard thereof, hee left buylding of Ramah, and dwelt in Tirzah.

1 Kings 15:22 Then king Asa assembled al Iudah, none excepted. and they tooke the stones of Ramah, and the timber thereof, wherewith Baasha had buylt, and King Asa built with them Geba of Beniamin and Mizpah.

1 Kings 15:23 And the rest of all the actes of Asa, and all his might, and all that he did, and the cities which he buylt, are they not written in the booke of the Chronicles of the Kings of Iudah? but in his olde age he was diseased in his feete.

1 Kings 15:24 And Asa slept with his fathers, and was buried with his fathers in the citie of Dauid his father. And Iehoshaphat his sonne reigned in his steade.

1 Kings 15:25 And Nadab the sonne of Ieroboam began to reigne ouer Israel the second yere of Asa King of Iudah, and reigned ouer Israel two yeere.

1 Kings 15:26 And he did euill in the sight of the Lord, walking in the way of his father, and in his sinne wherewith he made Israel to sinne.

1 Kings 15:27 And Baasha the sonne of Ahijah of ye house of Issachar conspired against him, and Baasha slue him at Gibbethon,

which belonged to the Philistims: for Nadab and all Israel layde siege to Gibbethon.

1 Kings 15:28 Euen in the third yeere of Asa King of Iudah did Baasha slay him, and reigned in his steade.

1 Kings 15:29 And when he was King, he smote all the house of Ieroboam, he left none aliue to Ieroboam, vntill hee had destroyed him, according to the word of the Lord which he spake by his seruant Ahijah the Shilonite,

1 Kings 15:30 Because of the sinnes of Ieroboam which he committed, and wherewith he made Israel to sinne, by his prouocation, wherewith he prouoked the Lord God of Israel.

1 Kings 15:31 And the residue of the actes of Nadab, and all that he did, are they not written in the booke of the Chronicles of the Kings of Israel?

1 Kings 15:32 And there was warre betweene Asa and Baasha King of Israel, all their dayes.

1 Kings 15:33 In the thirde yeere of Asa King of Iudah, began Baasha the sonne of Ahijah to reigne ouer all Israel in Tirzah, and reigned foure and twentie yeeres.

1 Kings 15:34 And he did euill in the sight of the Lord, walking in the way of Ieroboam, and in his sinne, wherewith he made Israel to sinne.

1 Kings 16:1 Then the word of the Lord came to Iehu the sonne of Hanani against Baasha, saying,

1 Kings 16:2 Forasmuch as I exalted thee out of the dust, and made thee captaine ouer my people Israel, and thou hast walked in the way of Ieroboam, and hast made my people Israel to sinne, to prouoke me with their sinnes,

1 Kings 16:3 Beholde, I will take away the posteritie of Baasha, and the posteritie of his house, and will make thine house like the house of Ieroboam the sonne of Nebat.

1 Kings 16:4 He that dyeth of Baashas stocke in the citie, him shall the dogs eate: and that man of him which dyeth in the fieldes, shall the foules of the ayre eate.

1 Kings 16:5 And the rest of the actes of Baasha and what he did, and his power, are they not written in the booke of the Chronicles of the kings of Israel?

1 Kings 16:6 So Baasha slept with his fathers, and was buryed in Tirzah, and Elah his sonne reigned in his steade.

1 Kings 16:7 And also by the hande of Iehu the sonne of Hanani the Prophet, came the worde of the Lord to Baasha, and to his house, that he shoulde be like the house of Ieroboam, euen for all the wickednes that he

did in the sight of the Lord, in prouoking him with the worke of his hands, and because he killed him.

1 Kings 16:8 In the sixe and twentie yeere of Asa king of Iudah began Elah ye sonne of Baasha to reigne ouer Israel in Tirzah, and reigned two yeere.

1 Kings 16:9 And his seruant Zimri, captaine of halfe his charets, conspired against him, as he was in Tirzah drinking, til he was drunken in the house of Arza steward of his house in Tirzah.

1 Kings 16:10 And Zimri came and smote him and killed him, in the seuen and twentie yeere of Asa king of Iudah, and reigned in his stead.

1 Kings 16:11 And when he was King, and sate on his throne, he slew al the house of Baasha, not leauing thereof one to pisse against a wall, neither of his kinsfolkes nor of his friendes.

1 Kings 16:12 So did Zimri destroy all the house of Baasha, according to the word of the Lord which he spake against Baasha by the hande of Iehu the Prophet,

1 Kings 16:13 For all the sinnes of Baasha, and sinnes of Elah his sonne, which they sinned and made Israel to sinne, and prouoked the Lord God of Israel with their vanities.

1 Kings 16:14 And the rest of the actes of Elah, and all that he did, are they not written in the booke of the Chronicles of the Kings of Israel?

1 Kings 16:15 In the seuen and twentie yeere of Asa King of Iudah did Zimri reigne seuen dayes in Tirzah, and the people was then in campe against Gibbethon, which belonged to the Philistims.

1 Kings 16:16 And the people of the hoste heard saye, Zimri hath conspired, and hath also slayne the King. Wherefore all Israel made Omri the captaine of the hoste, king ouer Israel that same day, euen in the hoste.

1 Kings 16:17 Then Omri went vp from Gibbethon, and all Israel with him, and they besieged Tirzah.

1 Kings 16:18 And when Zimri saw, that the citie was taken, he went into the palace of the Kings house, and burnt himselfe, and the Kings house with fire, and so dyed,

1 Kings 16:19 For his sinnes which hee sinned, in doing that which is euil in the sight of the Lord, in walking in the way of Ieroboam, and in his sinnes which he did, causing Israel to sinne.

1 Kings 16:20 And the rest of the actes of Zimri, and his treason that hee wrought, are they not written in the booke of the Chronicles of the Kinges of Israel?

1 Kings 16:21 Then were the people of Israel deuided into two partes: for halfe the people followed Tibni the sonne of Ginath to make him King, and the other halfe followed Omri.

1 Kings 16:22 But the people that folowed Omri, preuayled against the people that followed Tibni the sonne of Ginath: so Tibni dyed, and Omri reigned.

1 Kings 16:23 In the one and thirtie yeere of Asa King of Iudah bega Omri to reigne ouer Israel, and reigned twelue yeere. Sixe yeere reigned he in Tirzah.

1 Kings 16:24 And he bought the mountaine Samaria of one Shemer for two talents of siluer, and buylt in the mountaine, and called the name of the citie, which he buylt, after the name of Shemer lord of the mountaine, Samaria.

1 Kings 16:25 But Omri did euil in the eyes of the Lord, and did worse then all that were before him.

1 Kings 16:26 For he walked in all the way of Ieroboam the sonne of Nebat, and in his sinnes wherewith he made Israel to sinne in prouoking the Lord God of Israel with their vanities.

1 Kings 16:27 And the rest of the actes of Omri, that hee did, and his strength that he shewed, are they not written in the booke of the Chronicles of the Kings of Israel?

1 Kings 16:28 And Omri slept with his fathers, and was buryed in Samaria: and Ahab his sonne reigned in his stead.

1 Kings 16:29 Nowe Ahab the sonne of Omri began to reigne ouer Israel, in the eyght and thirtie yeere of Asa king of Iudah: and Ahab the sonne of Omri reigned ouer Israel in Samaria two and twenty yere.

1 Kings 16:30 And Ahab the sonne of Omri did worse in ye sight of the Lord then al that were before him.

1 Kings 16:31 For was it a light thing for him to walke in the sinnes of Ieroboam the sonne of Nebat, except hee tooke Iezebel also the daughter of Ethbaal King of the Zidonians to wife, and went and serued Baal, and worshipped him?

1 Kings 16:32 Also he reared vp an altar to Baal in the house of Baal, which he had buylt in Samaria.

1 Kings 16:33 And Ahab made a groue, and Ahab proceeded, and did prouoke the Lord God of Israel more then all the kings of Israel that were before him.

1 Kings 16:34 In his dayes did Hiel the Bethelite buylde Iericho: he layed the foundation thereof in Abiram his eldest sonne, and set vp the gates thereof in his yongest sonne Segub, according to the worde of the Lord which he spake by Ioshua the sonne of Nun.

1 Kings 17:1 And Eliiah the Tishbite one of the inhabitats of Gilead sayde vnto Ahab, As the Lord God of Israel liueth, before whom I stand, there shall be neither dewe nor rayne these yeeres, but according to my worde.

1 Kings 17:2 And the worde of the Lord came vnto him, saying,

1 Kings 17:3 Go hence, and turne thee Eastwarde, and hide thy selfe in the riuer Cherith, that is ouer against Iorden,

1 Kings 17:4 And thou shalt drinke of the riuer: and I haue comanded the rauens to feede thee there.

1 Kings 17:5 So he went and did according vnto the word of the Lord: for he went, and remained by the riuer Cherith that is ouer against Iorden.

1 Kings 17:6 And the rauens brought him bread and flesh in the morning, and bread and flesh in the euening, and he dranke of the riuer.

1 Kings 17:7 And after a while the riuer dryed vp, because there fell no rayne vpon the earth.

1 Kings 17:8 And the worde of the Lord came vnto him, saying,

1 Kings 17:9 Vp, and get thee to Zarephath, which is in Zidon, and remaine there: beholde, I haue commanded a widow there to sustaine thee.

1 Kings 17:10 So he arose, and went to Zarephath: and when he came to the gate of the citie, beholde, the widowe was there gathering stickes: and he called her, and sayde, Bring me, I pray thee, a litle water in a vessel, that I may drinke.

1 Kings 17:11 And as she was going to fet it, he called to her, and sayde, Bring me, I pray thee, a morsell of bread in thine hand.

1 Kings 17:12 And shee sayde, As the Lord thy God liueth, I haue not a cake, but euen an handfull of meale in a barrel, and a litle oyle in a cruse: and behold, I am gathering a fewe stickes for to go in, and dresse it for me and my sonne, that we may eate it, and dye.

1 Kings 17:13 And Eliiah said vnto her, Feare not, come, do as thou hast sayd, but make me thereof a litle cake first of all, and bring it vnto mee, and afterward make for thee, and thy sonne.

1 Kings 17:14 For thus saith the Lord God of Israel, The meale in the barrel shall not be wasted, neither shall the oyle in the cruse be diminished, vnto the time that the Lord send rayne vpon the earth.

1 Kings 17:15 So she went, and did as Eliiah sayd, and she did eate: so did he and her house for a certaine time.

1 Kings 17:16 The barrell of the meale wasted not, nor the oyle was spent out of the cruse, according to the worde of the Lord, which he spake by the hand of Eliiah.

1 Kings 17:17 And after these things, the sonne of the wife of the house fell sicke, and his sicknesse was so sore, that there was no breath left in him.

1 Kings 17:18 And she said vnto Eliiah, What haue I to do with thee, O thou man of God? art thou come vnto me to call my sinne to remembrance, and to slay my sonne?

1 Kings 17:19 And he said vnto her, Giue me thy sonne. and he tooke him out of her bosome, and caryed him vp into a chamber, where he abode, and laid him vpon his owne bed.

1 Kings 17:20 Then he called vnto the Lord, and sayde, O Lord my God, hast thou punished also this widowe, with whome I soiourne, by killing her sonne?

1 Kings 17:21 And he stretched himselfe vpon the childe three times, and called vnto the Lord, and saide, O Lord my God, I pray thee, let this childes soule come into him againe.

1 Kings 17:22 Then the Lord heard the voyce of Eliiah, and the soule of the child came into him againe, and he reuiued.

1 Kings 17:23 And Eliiah tooke the childe, and brought him downe out of the chamber into the house, and deliuered him vnto his mother, and Eliiah sayd, Behold, thy sonne liueth.

1 Kings 17:24 And the woman saide vnto Eliiah, Now I knowe that thou art a man of God, and that the worde of the Lord in thy mouth is true.

1 Kings 18:1 After many dayes, the worde of the Lord came to Eliiah, in the third yeere, saying, Goe, shewe thy selfe vnto Ahab, and I will sende rayne vpon the earth.

1 Kings 18:2 And Eliiah went to shew himselfe vnto Ahab, and there was a great famine in Samaria.

1 Kings 18:3 And Ahab called Obadiah the gouernour of his house: (and Obadiah feared God greatly:

1 Kings 18:4 For when Iezebel destroyed the Prophets of the Lord, Obadiah tooke an hundreth Prophets, and hid them, by fiftie in a caue, and he fed them with bread and water.)

1 Kings 18:5 And Ahab saide vnto Obadiah, Goe into the land, vnto all the fountaines of water, and vnto all the riuers, if so be that we may finde grasse to saue the horses and the mules aliue, lest we depriue the lande of the beastes.

1 Kings 18:6 And so they deuided the lande betweene them to walke thorowe it. Ahab went one way by him selfe, and Obadiah went another way by him selfe.

1 Kings 18:7 And as Obadiah was in the way, behold, Eliiah met him: and he knew him, and fell on his face, and said, Art not thou my lord Eliiah?

1 Kings 18:8 And he answered him, Yea, goe tell thy lord, Behold, Eliiah is here.

1 Kings 18:9 And he said, What haue I sinned, that thou wouldest deliuer thy seruant into the hande of Ahab, to slay me?

1 Kings 18:10 As the Lord thy God liueth, there is no nation or kingdome, whither my lorde hath not sent to seeke thee: and when they sayd, He is not here, he tooke an othe of the kingdome and nation, if they had not found thee.

1 Kings 18:11 And now thou sayest, Goe, tell thy lorde, Beholde, Eliiah is here.

1 Kings 18:12 And when I am gone from thee, the Spirit of the Lord shall cary thee into some place that I doe not know: so when I come and tell Ahab, if he cannot finde thee, then wil he kill me: But I thy seruant feare the Lord from my youth.

1 Kings 18:13 Was it not tolde my lord, what I did when Iezebel slew the Prophets of the Lord, how I hid an hundreth men of the Lordes Prophets by fifties in a caue, and fed them with bread and water?

1 Kings 18:14 And now thou sayest, Go, tel thy lord, Behold, Eliiah is here, that he may slay me.

1 Kings 18:15 And Eliiah said, As the Lord of hostes liueth, before whome I stand, I will surely shewe my selfe vnto him this day.

1 Kings 18:16 So Obadiah went to meete Ahab, and tolde him: And Ahab went to meete Eliiah.

1 Kings 18:17 And when Ahab saw Eliiah, Ahab said vnto him, Art thou he that troubleth Israel?

1 Kings 18:18 And he answered, I haue not troubled Israel, but thou, and thy fathers house, in that ye haue forsaken the commandements of the Lord, and thou hast followed Baalim.

1 Kings 18:19 Now therefore send, and gather to me all Israel vnto mount Carmel, and the prophets of Baal foure hundreth and fiftie, and the prophets of the groues foure hundreth, which eate at Iezebels table.

1 Kings 18:20 So Ahab sent vnto all the children of Israel, and gathered the prophets together vnto mount Carmel.

1 Kings 18:21 And Eliiah came vnto all the people, and said, How long halt ye betweene two opinions? If the Lord be God, follow him: but if Baal be he, then goe after him. And the people answered him not a worde.

1 Kings 18:22 Then said Eliiah vnto the people, I onely remayne a Prophet of the Lord: but Baals prophets are foure hundreth and fiftie men.

1 Kings 18:23 Let them therefore giue vs two bullockes, and let them chuse the one, and cut him in pieces, and lay him on the wood, but put no fire vnder, and I will prepare the other bullocke, and lay him on the wood, and will put no fire vnder.

1 Kings 18:24 Then call ye on the name of your god, and I will call on the name of the Lord: and then the God that answereth by fire, let him be God. And all the people answered, and sayde, It is well spoken.

1 Kings 18:25 And Eliiah said vnto the prophets of Baal, Chuse you a bullocke, and prepare him first, (for ye are many) and call on the name of your gods, but put no fire vnder.

1 Kings 18:26 So they tooke the one bullocke, that was giuen them, and they prepared it, and called on the name of Baal, from morning to noone, saying, O Baal, heare vs: but there was no voyce, nor any to answere: and they leapt vpon the altar that was made.

1 Kings 18:27 And at noone Eliiah mocked them, and said, Crye loude: for he is a god: either he talketh or pursueth his enemies, or is in his iourney, or it may be that he sleepeth, and must be awaked.

1 Kings 18:28 And they cryed loude, and cut them selues as their maner was, with kniues and launcers, till the blood gushed out vpon them.

1 Kings 18:29 And when midday was passed, and they had prophecied vntil the offring of the euening sacrifice, there was neither voyce, nor one to answere, nor any that regarded.

1 Kings 18:30 And Eliiah said vnto all the people, Come to me. And all the people came to him. And he repayred the altar of the Lord that was broken downe.

1 Kings 18:31 And Eliiah tooke twelue stones, according to the nomber of the tribes of the sonnes of Iaakob, (vnto whome the worde of the Lord came, saying, Israel shalbe thy name)

1 Kings 18:32 And with the stones he buylt an altar in the Name of the Lord: and he made a ditch round about the altar, as great as woulde conteine two measures of seede.

1 Kings 18:33 And he put the wood in order, and hewed the bullocke in pieces, and layd him on the wood,

1 Kings 18:34 And said, Fill foure barrels with water, and powre it on the burnt offring and on the wood. Againe he said, Doe so againe. And they did so the second time. And he sayde, Doe it the third time. And they did it the third time.

1 Kings 18:35 And the water ran round about the altar: and he filled the ditch with water also.

1 Kings 18:36 And when they should offer the euening sacrifice, Eliiah the Prophet came, and sayd, Lord God of Abraham, Izhak and of Israel, let it be knowen this day, that thou art the God of Israel, and that I am thy seruant, and that I haue done all these things at thy commandement.

1 Kings 18:37 Heare me, O Lord, heare me, and let this people know that thou art the Lord God, and that thou hast turned their heart againe at the last.

1 Kings 18:38 Then the fire of the Lord fell, and consumed the burnt offring, and the wood, and the stones, and the dust, and licked vp the water that was in the ditche.

1 Kings 18:39 And when all the people sawe it, they fell on their faces, and saide, The Lord is God, the Lord is God.

1 Kings 18:40 And Elijah said vnto them, Take the prophets of Baal, let not a man of them escape. and they tooke them, and Eliiah brought them to the brooke Kishon, and slewe them there.

1 Kings 18:41 And Eliiah sayde vnto Ahab, Get thee vp, eate and drinke, for there is a sound of much rayne.

1 Kings 18:42 So Ahab went vp to eate and to drinke, and Eliiah went vp to the top of Carmel: and he crouched vnto the earth, and put his face betweene his knees,

1 Kings 18:43 And sayde to his seruant, Goe vp now and looke towarde the way of the Sea. And he went vp, and looked, and sayde, There is nothing. Againe he sayd, Goe againe seuen times.

1 Kings 18:44 And at the seuenth time he sayd, Behold, there ariseth a litle cloude out of the sea like a mans hand. Then he sayd, Vp, and say vnto Ahab, Make readie thy charet, and get thee downe, that the raine stay thee not.

1 Kings 18:45 And in the meane while the heauen was blacke with cloudes and winde, and there was a great rayne. Then Ahab went vp and came to Izreel.

1 Kings 18:46 And the hand of the Lord was on Eliiah, and he girded vp his Ioynes, and ran before Ahab till he came to Izreel.

1 Kings 19:1 Now Ahab tolde Iezebel all that Eliiah had done, and how he had slaine all the prophets with the sword.

1 Kings 19:2 Then Iezebel sent a messenger vnto Eliiah, saying, The gods doe so to me and more also, if I make not thy life like one of their liues by to morowe this time.

1 Kings 19:3 When he sawe that, he arose, and went for his life, and came to Beer-sheba, which is in Iudah, and left his seruant there.

1 Kings 19:4 But he went a dayes iourney into the wildernesse, and came and sate downe vnder a iuniper tree, and desired that he might die, and sayde, It is now ynough: O Lord, take my soule, for I am no better then my fathers.

1 Kings 19:5 And as he lay and slept vnder the iuniper tree, behold now, an Angel touched him, and said vnto him, Vp, and eate.

1 Kings 19:6 And when he looked about, behold, there was a cake baken on the coles, and a pot of water at his head: so he did eate and drinke, and returned and slept.

1 Kings 19:7 And the Angel of the Lord came againe the second time, and touched him, and sayd, Vp, and eate: for thou hast a great iourney.

1 Kings 19:8 Then he arose, and did eate and drinke, and walked in the strength of that meate fourtie dayes and fourtie nights, vnto Horeb the mount of God.

1 Kings 19:9 And there he entred into a caue, and lodged there: and beholde, the Lord spake to him, and said vnto him, What doest thou here, Eliiah?

1 Kings 19:10 And he answered, I haue bene very ielous for the Lord God of hostes: for the children of Israel haue forsaken thy couenant, broken downe thine altars, and slayne thy Prophets with the sword, and I onely am left, and they seeke my life to take it away.

1 Kings 19:11 And he saide, Come out, and stand vpon the mount before the Lord. And beholde, the Lord went by, and a mightie strong winde rent the mountaines, and brake the rockes before the Lord: but the Lord was not in the winde: and after the wind came an earthquake: but the Lord was not in the earthquake:

1 Kings 19:12 And after the earthquake came fire: but the Lord was not in the fire: and after the fire came a still and soft voyce.

1 Kings 19:13 And when Eliiah heard it, he couered his face with his mantel, and went out, and stoode in the entring in of ye caue: and behold, there came a voyce vnto him, and sayd, What doest thou here, Eliiah?

1 Kings 19:14 And he answered, I haue bene very ielous for the Lord God of hostes, because the children of Israel haue forsaken thy couenant, cast downe thine altars, and slayne thy Prophets with the sworde, and I onely am left, and they seeke my life to take it away.

1 Kings 19:15 And the Lord said vnto him, Goe, returne by the wildernes vnto Damascus, and when thou commest there, anoint Hazael King ouer Aram.

1 Kings 19:16 And Iehu the sonne of Nimshi shalt thou anoynt King ouer Israel: and Elisha the sonne of Shaphat of Abel Meholah shalt thou anoynt to be Prophet in thy roume.

1 Kings 19:17 And him that escapeth from the sworde of Hazael, shall Iehu slay: and him that escapeth from the sword of Iehu, shall Elisha slay.

1 Kings 19:18 Yet wil I leaue seuen thousand in Israel, euen all the knees that haue not bowed vnto Baal, and euery mouth that hath not kissed him.

1 Kings 19:19 So he departed thence, and found Elisha the sonne of Shaphat who was plowing with twelue yoke of oxen before him, and was with the twelft: and Eliiah went towards him, and cast his mantel vpon him.

1 Kings 19:20 And he left the oxen, and ran after Eliiah, and sayde, Let mee, I pray thee, kisse my father and my mother, and then I wil follow thee. Who answered him, Go, returne: for what haue I done to thee?

1 Kings 19:21 And when he went backe againe from him, he tooke a couple of oxen, and slewe them, and sod their flesh with the instruments of the oxen, and gaue vnto the people, and they did eate: then he arose and went after Eliiah, and ministred vnto him.

1 Kings 20:1 Then Ben-hadad the King of Aram assembled all his armie, and two and thirtie Kings with him, with horses, and charets, and went vp and besieged Samaria, and fought against it.

1 Kings 20:2 And he sent messengers to Ahab King of Israel, into the citie,

1 Kings 20:3 And sayd vnto him, Thus sayth Ben-hadad, Thy siluer and thy golde is mine: also thy women, and thy fayre children are mine.

1 Kings 20:4 And the King of Israel answered, and sayd, My lord King, according to thy saying, I am thine, and all that I haue.

1 Kings 20:5 And when the messengers came againe, they said, Thus commandeth Ben-hadad, and saith, When I shall send vnto thee, and command, thou shalt deliuer me thy siluer and thy golde, and thy women, and thy children,

1 Kings 20:6 Or els I will sende my seruants vnto thee by to morow this time: and they shall search thine house, and the houses of thy seruants: and whatsoeuer is pleasant in thine eyes, they shall take it in their handes, and bring it away.

1 Kings 20:7 Then the King of Israel sent for all the Elders of the land, and sayd, Take heede, I pray you, and see how he seeketh mischiefe: for he sent vnto me for my wiues, and for my children, and for my siluer, and for my golde, and I denyed him not.

1 Kings 20:8 And all the Elders, and all the people sayd to him, Hearken not vnto him, nor consent.

1 Kings 20:9 Wherefore hee sayde vnto the messengers of Ben-hadad, Tell my lorde the King, All that thou didddest sende for to thy seruant at the first time, that I will doe, but this thing I may not do. And the messengers departed, and brought him an answere.

1 Kings 20:10 And Ben-hadad sent vnto him, and sayde, The gods do so to me and more also, if the dust of Samaria be ynough to all the people that follow me, for euery man an handfull.

1 Kings 20:11 And the King of Israel answered, and sayd, Tell him, Let not him that girdeth his harneis, boast himselfe, as he that putteth it off.

1 Kings 20:12 And when he heard that tidings, as he was with the Kings drinking in the pauilions, he sayd vnto his seruants, Bring forth your engines, and they set them against the citie.

1 Kings 20:13 And beholde, there came a Prophet vnto Ahab King of Israel, saying, Thus sayeth the Lord, Hast thou seene all this great multitude? beholde, I will deliuer it into thine hande this day, that thou mayest knowe, that I am the Lord.

1 Kings 20:14 And Ahab sayd, By whome? And he sayde, Thus sayth the Lord, By the seruants of the princes of the prouinces. He sayde againe, Who shall order the battel? And he answered, Thou.

1 Kings 20:15 Then he nombred the seruantes of the princes of the prouinces, and they were two hundreth, two and thirtie: and after them he nombred the whole people of all the children of Israel, euen seuen thousand.

1 Kings 20:16 And they went out at noone: but Ben-hadad did drinke till he was drunken in the tentes, both he and the Kings: for two and thirtie Kings helped him.

1 Kings 20:17 So the seruants of the princes of the prouinces went out first: and Ben-hadad sent out, and they shewed him, saying, There are men come out of Samaria.

1 Kings 20:18 And he sayde, Whether they be come out for peace, take them aliue: or whether they bee come out to fight, take them yet aliue.

1 Kings 20:19 So they came out of the citie, to wit, the seruants of the princes of the prouinces, and the hoste which followed them.

1 Kings 20:20 And they slew euery one his enemie: and the Aramites fled, and Israel pursued them: but Ben-hadad ye King of Aram escaped on an horse with his horsemen.

1 Kings 20:21 And the King of Israel went out, and smote the horses and charets, and with a great slaughter slew he the Aramites.

1 Kings 20:22 (For there had come a Prophet to the King of Israel, and had sayd vnto him, Goe, be of good courage, and consider, and take heede what thou doest: for when the yeere is gone about, the King of Aram wil come vp against thee)

1 Kings 20:23 Then the seruants of the King of Aram said vnto him, Their gods are gods of the moutaines, and therefore they ouercame vs: but let vs fight against them in the playne, and doubtlesse we shall ouercome them.

1 Kings 20:24 And this doe, Take the Kings away, euery one out of his place, and place captaines for them.

1 Kings 20:25 And nomber thy selfe an armie, like the armie that thou hast lost, with such horses, and such charets, and we wil fight

against them in the plaine, and doubtlesse we shall ouercome them: and he hearkened vnto their voyce, and did so.

1 Kings 20:26 And after the yeere was gone about, Ben-hadad nombred the Aramites, and went vp to Aphek to fight against Israel.

1 Kings 20:27 And the children of Israel were nombred, and were all assembled and went against them, and the children of Israel pitched before them, like two litle flockes of kiddes: but the Aramites filled the countrey.

1 Kings 20:28 And there came a man of God, and spake vnto the King of Israel, saying, Thus sayeth the Lord, Because the Aramites haue sayd, The Lord is the God of the mountaines, and not God of the valleis, therefore will I deliuer all this great multitude into thine hand, and ye shall know that I am the Lord.

1 Kings 20:29 And they pitched one ouer against the other seuen dayes, and in the seuenth day the battel was ioyned: and the children of Israel slew of the Aramites an hundreth thousand footemen in one day.

1 Kings 20:30 But the rest fled to Aphek into the citie: and there fel a wall vpon seuen and twentie thousand men that were left: and Ben-hadad fled into the citie, and came into a secret chamber.

1 Kings 20:31 And his seruants sayd vnto him, Beholde nowe, we haue heard say that the Kings of the house of Israel are mercifull Kings: we pray thee, let vs put sacke cloth about our loynes, and ropes about our heads, and goe out to the King of Israel: it may be that he will saue thy life.

1 Kings 20:32 Then they gyrded sackecloth about their loynes, and put ropes about their heads, and came to the King of Israel, and sayd, Thy seruant Ben-hadad sayth, I pray thee, let me liue: and he sayd, Is he yet aliue? he is my brother.

1 Kings 20:33 Now the men tooke diliget heede, if they could catch any thing of him, and made haste, and sayd, Thy brother Ben-hadad. And he sayd, Go, bring him. So Ben-hadad came out vnto him, and he caused him to come vp vnto the chariot.

1 Kings 20:34 And Ben-hadad sayd vnto him, The cities, which my father tooke from thy father, I wil restore, and thou shalt make streetes for thee in Damascus, as my father did in Samaria. Then said Ahab, I will let thee goe with this couenant. So he made a couenant with him, and let him goe.

1 Kings 20:35 Then a certaine man of the children of the Prophets sayd vnto his neighbour by the comandement of the Lord, Smite me, I pray thee. But the man refused to smite him.

1 Kings 20:36 Then sayd he vnto him, Because thou hast not obeyed the voyce of the Lord, beholde, as soone as thou art departed from me, a

lyon shall slay thee. So when he was departed from him, a lyon found him and slew him.

1 Kings 20:37 Then he founde another man, and sayde, Smite mee, I pray thee. And the man smote him, and in smiting wounded him.

1 Kings 20:38 So the Prophet departed, and wayted for the King by the way, and disguised himselfe with ashes vpon his face.

1 Kings 20:39 And when the King came by, he cried vnto the King, and said, Thy seruant went into the middes of the battel: and beholde, there went away a man, whom another man brought vnto me, and sayd, Keepe this man: if he be lost, and want, thy life shall go for his life, or els thou shalt pay a talent of siluer.

1 Kings 20:40 And as thy seruant had here and there to do, he was gone: And the King of Israel said vnto him, So shall thy iudgement be: thou hast giuen sentence.

1 Kings 20:41 And hee hasted, and tooke the ashes away from his face: and the King of Israel knewe him that he was of the Prophets:

1 Kings 20:42 And he said vnto him, Thus saith the Lord, Because thou hast let goe out of thine handes a man whom I appoynted to dye, thy life shall goe for his life, and thy people for his people.

1 Kings 20:43 And the King of Israel went to his house heauie and in displeasure, and came to Samaria.

1 Kings 21:1 After these things Naboth the Izreelite had a vineyarde in Izreel, hard by the palace of Ahab King of Samaria.

1 Kings 21:2 And Ahab spake vnto Naboth, saying, Giue me thy vineyarde, that I may make mee a garden of herbes thereof, because it is neere by mine house: and I will giue thee for it a better vineyarde then it is: or if it please thee, I will giue thee the worth of it in money.

1 Kings 21:3 And Naboth said to Ahab, The Lord keepe me from giuing the inheritance of my father vnto thee.

1 Kings 21:4 Then Ahab came into his house heauie and in displeasure, because of the word which Naboth the Izreelite had spoken vnto him. for hee had sayde, I will not giue thee the inheritance of my fathers, and he lay vpon his bed, and turned his face and would eate no bread.

1 Kings 21:5 Then Iezebel his wife came to him and said vnto him, Why is thy spirit so sad that thou eatest no bread?

1 Kings 21:6 And he said vnto her, Because I spake vnto Naboth the Izreelite, and sayd vnto him, Giue me thy vineyard for money, or if it please thee, I will giue thee another vineyard for it: but he answered, I wil not giue thee my vineyarde.

1 Kings 21:7 Then Iezebel his wife sayde vnto him, Doest thou nowe gouerne the kingdome of Israel? vp, eate bread, and be of good cheere, I will giue thee the vineyard of Naboth the Izreelite.

1 Kings 21:8 So she wrote letters in Ahabs name, and sealed them with his seale, and sent the letters vnto the Elders, and to the nobles that were in his citie dwelling with Naboth.

1 Kings 21:9 And shee wrote in the letters, saying, Proclaime a fast, and set Naboth among the chiefe of the people,

1 Kings 21:10 And set two wicked men before him, and let them witnesse against him, saying, Thou diddest blaspheme God and the King: then cary him out, and stone him that he may dye.

1 Kings 21:11 And the men of his citie, euen the Elders and gouernours, which dwelt in his citie, did as Iezebel had sent vnto them: as it was written in the letters, which she had sent vnto them.

1 Kings 21:12 They proclaimed a fast, and set Naboth among the chiefe of the people,

1 Kings 21:13 And there came two wicked men, and sate before him: and the wicked men witnessed against Naboth in the presence of the people saying, Naboth did blaspheme God and the King. Then they caried him away out of the citie, and stoned him with stones, that he dyed.

1 Kings 21:14 Then they sent to Iezebel, saying, Naboth is stoned and is dead.

1 Kings 21:15 And when Iezebel heard that Naboth was stoned and was dead, Iezebel sayd to Ahab, Vp, and take possession of the vineyarde of Naboth the Izreelite, which he refused to giue thee for money: for Naboth is not aliue, but is dead.

1 Kings 21:16 And when Ahab heard that Naboth was dead, he rose to go downe to the vineyard of Naboth the Izreelite, to take possession of it.

1 Kings 21:17 And the word of the Lord came vnto Eliiah the Tishbite, saying,

1 Kings 21:18 Arise, goe downe to meete Ahab King of Israel, which is in Samaria. loe, he is in the vineyarde of Naboth, whither he is gone downe to take possession of it.

1 Kings 21:19 Therefore shalt thou say vnto him, Thus sayth the Lord, Hast thou killed, and also gotten possession? And thou shalt speake vnto him, saying, Thus sayth the Lord, In the place where dogs licked the blood of Naboth, shall dogs licke euen thy blood also.

1 Kings 21:20 And Ahab sayd to Eliiah, Hast thou found mee, O mine enemie? And he answered, I haue found thee: for thou hast solde thy selfe to worke wickednes in the sight of the Lord.

1 Kings 21:21 Beholde, I will bring euill vpon thee, and wil take away thy posteritie, and wil cut off from Ahab him that pisseth against the wall, as well him that is shut vp, as him that is left in Israel,

1 Kings 21:22 And I wil make thine house like the house of Ieroboam the sonne of Nebat, and like the house of Baasha the sonne of Ahiiah, for

the prouocation wherewith thou hast prouoked, and made Israel to sinne.

1 Kings 21:23 And also of Iezebel spake the Lord, saying, The dogs shall eate Iezebel, by the wall of Izreel.

1 Kings 21:24 The dogs shall eate him of Ahabs stocke, that dyeth in the citie: and him that dyeth in the fieldes, shall the foules of the ayre eate.

1 Kings 21:25 (But there was none like Ahab, who did fell him selfe, to worke wickednesse in the sight of the Lord: whom Iezebel his wife prouoked.

1 Kings 21:26 For he did exceeding abominably in following idoles, according to all that the Amorites did, whom the Lord cast out before the children of Israel.)

1 Kings 21:27 Nowe when Ahab heard those wordes, he rent his clothes, and put sackcloth vpon him and fasted, and lay in sackecloth and went softely.

1 Kings 21:28 And the worde of the Lord came to Eliiah the Tishbite, saying,

1 Kings 21:29 Seest thou how Ahab is humbled before me? because he submitteth himselfe before me, I will not bring that euill in his dayes, but in his sonnes dayes wil I bring euill vpon his house.

1 Kings 22:1 And they continued three yeere without warre betweene Aram and Israel.

1 Kings 22:2 And in the third yeere did Iehoshaphat the King of Iudah come downe to ye King of Israel.

1 Kings 22:3 (Then the King of Israel saide vnto his seruants, Knowe yee not that Ramoth Gilead was ours? and wee stay, and take it not out of ye hand of the King of Aram?)

1 Kings 22:4 And he sayde vnto Iehoshaphat, Wilt thou goe with mee to battel against Ramoth Gilead? And Iehoshaphat saide vnto the King of Israel, I am as thou art, my people as thy people, and mine horses as thine horses.

1 Kings 22:5 Then Iehoshaphat saide vnto the King of Israel, Aske counsaile, I pray thee, of the Lord to day.

1 Kings 22:6 Then the King of Israel gathered the prophets vpon a foure hundreth men, and said vnto them, Shal I go against Ramoth Gilead to battel, or shall I let it alone? And they said, Go vp: for ye Lord shall deliuer it into the hands of the King.

1 Kings 22:7 And Iehoshaphat said, Is there here neuer a Prophet of the Lord more, that we might inquire of him?

1 Kings 22:8 And the King of Israel said vnto Iehoshaphat, There is yet one man (Michaiah the sonne of Imlah) by whom we may aske

counsel of the Lord, but I hate him: for he doeth not prophecie good vnto me, but euill. And Iehoshaphat sayd, Let not the King say so.

1 Kings 22:9 Then the King of Israel called an Eunuche, and sayde, Call quickely Michaiah the sonne of Imlah.

1 Kings 22:10 And the King of Israel and Iehoshaphat the King of Iudah sate either of them on his throne in their apparell in the voyde place at the entring in of the gate of Samaria, and all the prophets prophecied before them.

1 Kings 22:11 And Zidkiiah the sonne of Chenaanah made him hornes of yron, and sayd, Thus sayth the Lord, With these shalt thou push the Aramites, vntill thou hast consumed them.

1 Kings 22:12 And all the prophets prophecied so, saying, Goe vp to Ramoth Gilead, and prosper: for the Lord shall deliuer it into the Kings hand.

1 Kings 22:13 And the messenger that was gone to call Michaiah spake vnto him, saying, Beholde now, the wordes of the prophets declare good vnto the King with one accorde: let thy word therefore, I pray thee, be like the worde of one of them, and speake thou good.

1 Kings 22:14 And Michaiah saide, As the Lord liueth, whatsoeuer the Lord sayth vnto me, that will I speake.

1 Kings 22:15 So he came to the King, and the King said vnto him, Michaiah, shall we go against Ramoth Gilead to battel, or shall we leaue off? And he answered him, Goe vp, and prosper: and the Lord shall deliuer it into the hand of the King.

1 Kings 22:16 And the King said vnto him, How oft shall I charge thee, that thou tell me nothing but that which is true in the Name of the Lord?

1 Kings 22:17 Then he said, I sawe all Israel scattered vpon the mountaines, as sheepe that had no shepheard. And the Lord sayde, These haue no master, let euery man returne vnto his house in peace.

1 Kings 22:18 (And the King of Israel saide vnto Iehoshaphat, Did I not tell thee, that he would prophecie no good vnto me, but euill?)

1 Kings 22:19 Againe he said, Heare thou therefore the worde of the Lord. I sawe the Lord sit on his throne, and all the hoste of heauen stood about him on his right hand and on his left hand.

1 Kings 22:20 And the Lord sayd, Who shall entise Ahab that he may go and fall at Ramoth Gilead? And one said on this maner, and another sayd on that maner.

1 Kings 22:21 Then there came forth a spirit, and stoode before the Lord, and sayd, I wil entise him. And the Lord sayd vnto him, Wherewith?

1 Kings 22:22 And he sayd, I will goe out, and be a false spirit in the mouth of all his prophets. Then he sayd, Thou shalt entise him, and shalt also preuayle: goe forth, and doe so.

1 Kings 22:23 Now therefore behold, the Lord hath put a lying spirite in the mouth of all these thy prophets, and the Lord hath appoynted euill against thee.

1 Kings 22:24 Then Zidkiiah the sonne of Chenaanah came neere, and smote Michaiah on the cheeke and sayd, When went the Spirite of the Lord from me, to speake vnto thee?

1 Kings 22:25 And Michaiah saide, Behold, thou shalt see in that day, when thou shalt goe from chamber to chamber to hide thee.

1 Kings 22:26 And the King of Israel sayd, Take Michaiah, and cary him vnto Amon the gouernour of the citie, and vnto Ioash the Kings sonne,

1 Kings 22:27 And say, Thus saith the King, Put this man in the prison house, and feede him with bread of affliction, and with water of affliction, vntill I returne in peace.

1 Kings 22:28 And Michaiah sayde, If thou returne in peace, the Lord hath not spoken by me. And he sayd, Hearken all ye people.

1 Kings 22:29 So the King of Israel and Iehoshaphat the King of Iudah went vp to Ramoth Gilead.

1 Kings 22:30 And the King of Israel sayde to Iehoshaphat, I will change mine apparell, and will enter into the battell, but put thou on thine apparell. And the King of Israel changed himselfe, and went into the battel.

1 Kings 22:31 And the King of Aram commanded his two and thirtie captaines ouer his charets, saying, Fight neither with small, nor great, saue onely against the King of Israel.

1 Kings 22:32 And when the captaines of the charets saw Iehoshaphat, they sayd, Surely it is the King of Israel, and they turned to fight against him: and Iehoshaphat cryed.

1 Kings 22:33 And when the captaines of the charets saw that he was not the King of Israel, they turned backe from him.

1 Kings 22:34 Then a certaine man drewe a bow mightily and smote the King of Israel betweene the ioyntes of his brigandine. Wherefore he sayde vnto his charet man, Turne thine hand and cary me out of the hoste: for I am hurt.

1 Kings 22:35 And the battel encreased that day, and the King stoode still in his charet against the Aramites, and dyed at euen: and the blood ran out of the wound into the middes of the charet.

1 Kings 22:36 And there went a proclamation thorowout the hoste about the going downe of the sunne, saying, Euery man to his citie, and euery man to his owne countrey.

1 Kings 22:37 So the King died, and was brought to Samaria, and they buried the King in Samaria.

1 Kings 22:38 And one washed the charet in the poole of Samaria, and the dogs licked vp his blood (and they washed his armour) according vnto the word of the Lord which he spake.

1 Kings 22:39 Concerning the rest of the actes of Ahab and all that he did, and the yuorie house which he built, and all the cities that he built, are they not written in the booke of the Chronicles of the Kings of Israel?

1 Kings 22:40 So Ahab slept with his fathers, and Ahaziah his sonne reigned in his stead.

1 Kings 22:41 And Iehoshaphat the sonne of Asa began to reigne vpon Iudah in the fourth yeere of Ahab King of Israel.

1 Kings 22:42 Iehoshaphat was fiue and thirty yere olde, when he began to reigne, and reigned fiue and twentie yeere in Ierusalem. And his mothers name was Azubah the daughter of Shilhi.

1 Kings 22:43 And he walked in all the wayes of Asa his father, and declined not therefrom, but did that which was right in the eyes of the Lord. Neuerthelesse the hie places were not taken away: for the people offred still and burnt incense in the hie places.

1 Kings 22:44 And Iehoshaphat made peace with the King of Israel.

1 Kings 22:45 Concerning the rest of the actes of Iehoshaphat, and his worthy deedes that he did, and his battels which he fought, are they not written in the booke of the Chronicles of the Kings of Iudah?

1 Kings 22:46 And the Sodomites, which remayned in the dayes of his father Asa, he put cleane out of the land.

1 Kings 22:47 There was then no King in Edom: the deputie was King.

1 Kings 22:48 Iehoshaphat made shippes of Tharshish to sayle to Ophir for golde, but they went not, for the shippes were broken at Ezion Gaber.

1 Kings 22:49 Then sayde Ahaziah the sonne of Ahab vnto Iehoshaphat, Let my seruants goe with thy seruants in the ships, But Iehoshaphat would not.

1 Kings 22:50 And Iehoshaphat did sleepe with his fathers, and was buried with his fathers in the citie of Dauid his father, and Iehoram his sonne reigned in his stead.

1 Kings 22:51 Ahaziah the sonne of Ahab began to reigne ouer Israel in Samaria, the seuenteenth yeere of Iehoshaphat King of Iudah, and reigned two yeeres ouer Israel.

1 Kings 22:52 But he did euill in the sight of the Lord, and walked in the way of his father, and in the way of his mother, and in the way of Ieroboam the sonne of Nebat, which made Israel to sinne.

1 Kings 22:53 For he serued Baal and worshipped him, and prouoked the Lord God of Israel vnto wrath, according vnto all that his father had done.

2 Kings

1:1 Then Moab rebelled against Israel after the death of Ahab:

2 Kings 1:2 And Ahaziah fell thorow the lattesse windowe in his vpper chamber which was in Samaria: so he was sicke: then he sent messengers, to whome he saide, Goe, and enquire of Baal-zebub the God of Ekron, if I shall recouer of this my disease.

2 Kings 1:3 Then the Angel of the Lord said to Eliiah the Tishbite, Arise, and goe vp to meete the messengers of the King of Samaria, and say vnto them, Is it not because there is no God in Israel, that ye goe to enquire of Baal-zebub the god of Ekron?

2 Kings 1:4 Wherefore thus saith the Lord, Thou shalt not come downe from the bed on which thou art gone vp, but shalt die the death. So Eliiah departed.

2 Kings 1:5 And the messengers returned vnto him, to whome he said, Why are ye nowe returned?

2 Kings 1:6 And they answered him, There came a man and met vs, and saide vnto vs, Goe, and returne vnto the King which sent you, and say vnto him, Thus saith the Lord, Is it not because there is no God in Israel, that thou sendest to enquire of Baal-zebub the God of Ekron? Therefore thou shalt not come downe from the bed, on which thou art gone vp, but shalt die ye death.

2 Kings 1:7 And he saide vnto them, What maner of man was he which came and met you, and tolde you these wordes?

2 Kings 1:8 And they said vnto him, He was an hearie man, and girded with a girdle of lether about his loynes. Then sayde he, It is Eliiah the Tishbite.

2 Kings 1:9 Therefore the King sent vnto him a captaine ouer fiftie with his fiftie men, who went vp vnto him: for beholde, he sate on the toppe of a mountaine, and he saide vnto him, O man of God, the King hath commanded that thou come downe.

2 Kings 1:10 But Eliiah answered, and saide to the captaine ouer the fiftie, If that I be a man of God, let fire come downe from the heauen, and deuoure thee and thy fiftie. So fire came downe from the heauen and deuoured him and his fiftie.

2 Kings 1:11 Againe also he sent vnto him another captaine ouer fiftie, with his fiftie. Who spake, and saide vnto him, O man of God, thus the King commandeth, Come downe quickely.

2 Kings 1:12 But Eliiah answered, and saide vnto them, If I be a man of God, let fire come downe from the heauen, and deuoure thee and thy fiftie. So fire came downe from the heauen, and deuoured him and his fiftie.

2 Kings 1:13 Yet againe he sent the third captaine ouer fiftie with his fiftie. And the thirde captaine ouer fiftie went vp, and came, and fell on his knees before Eliiah, and besought him, and saide vnto him, O man of God, I pray thee, let my life and the life of these thy fiftie seruants be precious in thy sight.

2 Kings 1:14 Beholde, there came fire downe from the heauen and deuoured the two former captaines ouer fiftie with their fifties: therefore let my life nowe be precious in thy sight.

2 Kings 1:15 And the Angel of the Lord said vnto Eliiah, Goe downe with him, be not afraide of his presence. So he arose, and went downe with him vnto the King.

2 Kings 1:16 And he saide vnto him, Thus saith the Lord, Because thou hast sent messengers to enquire of Baal-zebub the god of Ekron, (was it not because there was no God in Israel to inquire of his worde?) therefore thou shalt not come downe off the bed, on which thou art gone vp, but shalt die the death.

2 Kings 1:17 So he dyed according to the worde of the Lord which Eliiah had spoken. And Iehoram began to reigne in his steade, in the seconde yeere of Iehoram the sonne of Iehoshaphat King of Iudah, because he had no sonne.

2 Kings 1:18 Concerning the rest of the actes of Ahaziah, that he did, are they not written in the booke of the Chronicles of the Kings of Israel?

2 Kings 2:1 And when the Lord would take vp Eliiah into heauen by a whirle winde, Eliiah went with Elisha from Gilgal.

2 Kings 2:2 Then Eliiah saide to Elisha, Tarie here, I pray thee: for the Lord hath sent me to Bethel. But Elisha said, As the Lord liueth, and as thy soule liueth, I will not leaue thee. So they came downe to Beth-el.

2 Kings 2:3 And the children of the Prophets that were at Beth-el, came out to Elisha, and said vnto him, Knowest thou that the Lord will take thy master from thine head this day? And he said, Yea, I knowe it: holde ye your peace.

2 Kings 2:4 Againe Eliiah saide vnto him, Elisha, tarie here, I pray thee: for the Lord hath sent me to Iericho: But he said, As the Lord liueth, and as thy soule liueth, I will not leaue thee. So they came to Iericho.

2 Kings 2:5 And the children of the Prophets that were at Iericho, came to Elisha, and saide vnto him, Knowest thou, that the Lord will take thy master from thine head this day? And he sayde, Yea, I knowe it: holde ye your peace.

2 Kings 2:6 Moreouer Eliiah saide vnto him, Tarie, I pray thee, here: for the Lord hath sent me to Iorden. But he saide, As the Lord liueth, and as thy soule liueth, I will not leaue thee. So they went both together.

2 Kings 2:7 And fiftie men of the sonnes of the Prophets went and stoode on the other side a farre off, and they two stoode by Iorden.

2 Kings 2:8 Then Eliiah tooke his cloke, and wrapt it together, and smote the waters, and they were deuided hither and thither, and they twaine went ouer on the dry lande.

2 Kings 2:9 Nowe when they were passed ouer, Eliiah saide vnto Elisha, Aske what I shall doe for thee before I be taken from thee. And Elisha saide, I pray thee, let thy Spirit be double vpon me.

2 Kings 2:10 And he saide, Thou hast asked an hard thing: yet if thou see me when I am taken from thee, thou shalt haue it so: and if not, it shall not be.

2 Kings 2:11 And as they went walking and talking, beholde, there appeared a charet of fire, and horses of fire, and did separate them twaine. So Eliiah went vp by a whirle winde into heauen.

2 Kings 2:12 And Elisha saw it, and he cryed, My father, my father, the charet of Israel, and the horsemen thereof: and he sawe him no more: and he tooke his owne clothes, and rent them in two pieces.

2 Kings 2:13 He tooke vp also the cloke of Eliiah that fell from him, and returned, and stoode by the banke of Iorden.

2 Kings 2:14 After, he tooke the cloke of Eliiah, that fell from him, and smote the waters, and sayde, Where is the Lord God of Eliiah? And so he also, after he had striken the waters, so that they were deuided this way and that way, went ouer, euen Elisha.

2 Kings 2:15 And when the children of the Prophets, which were at Iericho, saw him on the other side, they sayde, The Spirite of Eliiah doeth rest on Elisha: and they came to meete him, and fell to the grounde before him,

2 Kings 2:16 And said vnto him, Beholde nowe, there be with thy seruants fiftie strong men: let them go, we pray thee, and seeke thy master, if so be the Spirite of the Lord hath taken him vp, and cast him vpon some mountaine, or into some valley. But he said, Ye shall not sende.

2 Kings 2:17 Yet they were instant vpon him, til he was ashamed: wherefore he saide, Sende. So they sent fiftie men, which sought three dayes, but founde him not.

2 Kings 2:18 Therefore they returned to him, (for he taryed at Iericho) and he said vnto them, Did not I say vnto you, Goe not?

2 Kings 2:19 And the men of the citie saide vnto Elisha, Beholde, we pray thee: the situation of this citie is pleasant, as thou, my lorde, seest, but the water is naught, and the ground baren.

2 Kings 2:20 Then he saide, Bring me a newe cruse, and put salt therein. And they brought it to him.

2 Kings 2:21 And he went vnto the spring of the waters, and cast there the salt, and said, Thus saith the Lord, I haue healed this water: death shall no more come thereof, neither barennesse to the ground.

2 Kings 2:22 So the waters were healed vntill this day, according to the worde of Elisha which hee had spoken.

2 Kings 2:23 And he went vp from thence vnto Beth-el. And as he was going vp the way, litle children came out of the citie, and mocked him, and saide vnto him, Come vp, thou balde head, come vp, thou balde head.

2 Kings 2:24 And he turned backe, and looked on them, and cursed them in the name of the Lord. And two beares came out of the forest, and tare in pieces two and fourtie children of them.

2 Kings 2:25 So he went from thence to mount Carmel, and from thence he returned to Samaria.

2 Kings 3:1 Nowe Iehoram the sonne of Ahab beganne to reigne ouer Israel in Samaria, the eighteenth yeere of Iehoshaphat King of Iudah, and reigned twelue yeeres.

2 Kings 3:2 And he wrought euill in the sight of the Lord, but not like his father nor like his mother: for he tooke away the image of Baal that his father had made.

2 Kings 3:3 Neuerthelesse, he cleaued vnto the sinnes of Ieroboam, the sonne of Nebat, which made Israel to sinne, and departed not therefrom.

2 Kings 3:4 Then Mesha King of Moab had store of sheepe, and rendred vnto the King of Israel an hundreth thousande lambes, and an hundreth thousande rammes with the wooll.

2 Kings 3:5 But when Ahab was dead, the king of Moab rebelled against the King of Israel.

2 Kings 3:6 Therefore King Iehoram went out of Samaria the same season, and nombred all Israel,

2 Kings 3:7 And went, and sent to Iehoshaphat King of Iudah, saying, The King of Moab hath rebelled against me: wilt thou goe with me to battell against Moab? And he answered, I will goe vp: for I am, as thou art, my people, as thy people, and mine horses as thine horses.

2 Kings 3:8 Then said he, What way shall we goe vp? And he answered, The way of the wildernesse of Edom.

2 Kings 3:9 So went the King of Israel and the king of Iudah, and the King of Edom, and when they had compassed the way seuen dayes, they had no water for the hoste, nor for the cattell that followed them.

2 Kings 3:10 Therefore the King of Israel sayde, Alas, that the Lord hath called these three Kings, to giue them into the hand of Moab.

2 Kings 3:11 But Iehoshaphat saide, Is there not here a Prophet of the Lord, that we may inquire of the Lord by him? And one of the King of Israels seruants answered, and said, Here is Elisha the sonne of Shaphat, which powred water on the handes of Eliiah.

2 Kings 3:12 Then Iehoshaphat saide, The worde of the Lord is with him. Therefore the King of Israel, and Iehoshaphat, and the King of Edom went downe to him.

2 Kings 3:13 And Elisha sayde vnto the King of Israel, What haue I to doe with thee? get thee to the prophets of thy father and to the prophets of thy mother. And the King of Israel saide vnto him, Nay: for the Lord hath called these three Kings, to giue them into the hande of Moab.

2 Kings 3:14 Then Elisha said, As the Lord of hostes liueth, in whose sight I stande, if it were not, that I regarde the presence of Iehoshaphat the King of Iudah, I woulde not haue looked towarde thee, nor seene thee.

2 Kings 3:15 But nowe bring me a minstrel. And when the minstrel played, the hand of the Lord came vpon him.

2 Kings 3:16 And he saide, Thus saith the Lord, Make this valley full of ditches.

2 Kings 3:17 For thus saith the Lord, Ye shall neither see winde nor see raine, yet the valley shalbe filled with water, that ye may drinke, both ye and your cattel, and your beastes.

2 Kings 3:18 But this is a small thing in the sight of the Lord: for he will giue Moab into your hande.

2 Kings 3:19 And ye shall smite euery strong towne and euery chiefe citie, and shall fell euery faire tree, and shall stoppe all the fountaines of water, and marre euery good fielde with stones.

2 Kings 3:20 And in the morning whe the meat offring was offred, beholde, there came water by the way of Edom: and the countrey was filled with water.

2 Kings 3:21 And when al the Moabites heard that the Kings were come vp to fight against them, they gathered all that was able to put on harnesse, and vpwarde, and stood in their border.

2 Kings 3:22 And they rose earely in the morning, when the sunne arose vpon the water, and the Moabites saw the water ouer against them, as red as blood.

2 Kings 3:23 And they saide, This is blood the Kings are surely slaine, and one hath smitten another: now therefore, Moab, to the spoyle.

2 Kings 3:24 And when they came to the host of Israel, the Israelites arose vp, and smote the Moabites, so that they fled before them, but they inuaded them, and smote Moab.

2 Kings 3:25 And they destroyed the cities: and on all the good field euery man cast his stone, and filled them and they stopt all the fountaines of water, and felled all the good trees: onely in Kirharaseth left they the stones thereof: howebeit they went about it with slings, and smote it.

2 Kings 3:26 And when the King of Moab saw that the battel was too sore for him, he tooke with him seuen hudreth men that drew the sword, to break through vnto the King of Edom: but they could not.

2 Kings 3:27 Then he tooke his eldest sonne, that should haue reigned in his stead, and offered him for a burnt offring vpon the wall: so that Israel was sore grieued, and they departed from him, and returned to their countrey.

2 Kings 4:1 And one of the wiues of the sonnes of the Prophets cryed vnto Elisha, saying, Thy seruant mine husband is dead, and thou knowest, that thy seruant did feare the Lord: and the creditour is come to take my two sonnes to bee his bondmen.

2 Kings 4:2 Then Elisha saide vnto her, What shall I do for thee? tell mee, what hast thou at home? And she sayd, Thine handmayd hath nothing at home, saue a pitcher of oyle.

2 Kings 4:3 And he sayde, Goe, and borowe thee vessels abroad of all thy neighbours, emptie vessels, and spare not.

2 Kings 4:4 And when thou art come in, thou shalt shut the doore vpon thee and vpon thy sonnes, and powre out into all those vessels, and set aside those that are full.

2 Kings 4:5 So shee departed from him, and shut the doore vpon her, and vpon her sonnes. And they brought to her, and she powred out.

2 Kings 4:6 And when the vessels were full, shee sayde vnto her sonne, Bring mee yet a vessel. And hee said vnto her, There is no moe vessels. And the oyle ceased.

2 Kings 4:7 Then shee came and tolde the man of God. And he saide, Goe, and sell the oyle, and pay them that thou art in debt vnto, and liue thou and thy children of the rest.

2 Kings 4:8 And on a time Elisha came to Shunem, and there a woman of great estimation constrained him to eate bread: and as he passed by, he turned in thither to eate bread.

2 Kings 4:9 And she sayde vnto her husband, Beholde, I know now, that this is an holy man of God that passeth by vs continually.

2 Kings 4:10 Let vs make him a litle chamber, I pray thee, with walles, and let vs set him there a bed, and a table, and a stoole, and a candlesticke, that hee may turne in thither when hee commeth to vs.

2 Kings 4:11 And on a day, hee came thither and turned into the chamber, and lay therein,

2 Kings 4:12 And sayd to Gehazi his seruant, Call this Shunammite: and when hee called her, she stood before him.

2 Kings 4:13 Then he sayd vnto him, Say vnto her now, Beholde, thou hast had all this great care for vs, what shall we doe for thee? Is there any thing to bee spoken for thee to the King or to the captaine of the hoste? And shee answered, I dwell among mine owne people.

2 Kings 4:14 Againe he sayde, What is then to be done for her? Then Gehazi answered, In deede she hath no sonne, and her husband is olde.

2 Kings 4:15 Then said he, Cal her. And hee called her, and shee stoode in the doore.

2 Kings 4:16 And he said, At this time appointed, according to the time of life, thou shalt embrace a sonne. And she sayd, Oh my Lord, thou man of God, doe not lye vnto thine handmayd.

2 Kings 4:17 So the woman conceiued, and bare a sonne at that same season, according to the time of life, that Elisha had sayd vnto her.

2 Kings 4:18 And when the childe was growen, it fell on a day, that he went out to his father, and to the reapers.

2 Kings 4:19 And he sayde to his father, Mine head, mine head. Who sayd to his seruant, Beare him to his mother.

2 Kings 4:20 And hee tooke him and brought him to his mother, and hee sate on her knees till noone, and dyed.

2 Kings 4:21 Then shee went vp, and layed him on the bed of the man of God, and shut the doore vpon him, and went out.

2 Kings 4:22 Then she called to her husband, and sayd, Send with me, I pray thee, one of the yong men and one of the asses: for I will haste to the man of God, and come againe.

2 Kings 4:23 And he sayd, Wherefore wilt thou goe to him to day? it is neither newe moone nor Sabbath day. And she answered, All shalbe well.

2 Kings 4:24 Then she sadled an asse, and sayde to her seruant, Driue, and goe forward: staye not for me to get vp, except I bid thee.

2 Kings 4:25 So she went, and came vnto the man of God to mount Carmel. And when the man of God sawe her ouer against him, he sayd to Gehazi his seruant, Beholde, the Shunammite.

2 Kings 4:26 Runne nowe, I say, to meete her, and say vnto her, Art thou in health? is thine husband in health? and is the child in health? And she answered, We are in health.

2 Kings 4:27 And when shee came to the man of God vnto the moutaine, she caught him by his feete: and Gehazi went to her, to thrust her away: but the man of God said, Let her alone: for her soule is vexed within her, and the Lord hath hid it from me, and hath not told it mee.

2 Kings 4:28 Then she said, Did I desire a sonne of my lord? did I not say, Deceiue me not?

2 Kings 4:29 Then he sayd to Gehazi, Gird thy loynes, and take my staffe in thine hand, and goe thy way: if thou meete any, salute him not: and if any salute thee, answere him not: and laye my staffe vpon the face of the childe.

2 Kings 4:30 And the mother of the childe sayde, As the Lord liueth, and as thy soule liueth, I will not leaue thee. Therefore he arose, and followed her.

2 Kings 4:31 But Gehazi was gone before them, and had layed the staffe vpon the face of the childe, but he neither spake nor heard: wherefore hee returned to meete him, and told him, saying, The childe is not waken.

2 Kings 4:32 Then came Elisha into the house, and beholde, the childe was dead, and layed vpon his bedde.

2 Kings 4:33 He went in therefore, and shut the doore vpon them twayne, and prayed vnto the Lord.

2 Kings 4:34 After he went vp, and lay vpon the child, and put his mouth on his mouth, and his eyes vpon his eies, and his hands vpon his handes, and stretched himselfe vpon him, and the flesh of the child waxed warme.

2 Kings 4:35 And hee went from him, and walked vp and downe in the house, and went vp and spred himselfe vpon him: then the childe neesed seuen times, and opened his eyes.

2 Kings 4:36 Then he called Gehazi, and sayd, Call this Shunammite. So he called her, which came in vnto him. And he said vnto her, Take thy sonne.

2 Kings 4:37 And she came, and fell at his feete, and bowed her selfe to the ground, and tooke vp her sonne, and went out.

2 Kings 4:38 Afterward Elisha returned to Gilgal, and a famine was in the land, and the children of the Prophets dwelt with him. And hee sayd vnto his seruant, Set on the great pot, and seethe pottage for the children of the Prophets.

2 Kings 4:39 And one went out into the fielde, to gather herbes, and founde, as it were, a wilde vine, and gathered thereof wilde gourdes his

garment ful, and came and shred them into the pot of pottage: for they knew it not.

2 Kings 4:40 So they powred out for the men to eate: and when they did eate of the pottage, they cryed out, and sayde, O thou man of God, death is in the pot: and they could not eate thereof.

2 Kings 4:41 Then he said, Bring meale. And hee cast it into the potte, and sayd, Powre out for the people, that they may eate: and there was none euill in the pot.

2 Kings 4:42 Then came a man from Baal-shalisha, and brought the man of God bread of the first fruits, euen twenty loaues of barley, and full eares of corne in the huske. And hee saide, Giue vnto the people, that they may eate.

2 Kings 4:43 And his seruant answered, How shoulde I set this before an hundreth men? He sayd againe, Giue it vnto the people, that they may eate: for thus sayth the Lord, They shall eate, and there shall remaine.

2 Kings 4:44 So he set it before them, and they did eate, and left ouer, according to the word of the Lord.

2 Kings 5:1 Now was there one Naaman captaine of the hoste of the King of Aram, a great man, and honourable in the sight of his lorde, because that by him the Lord had deliuered the Aramites. He also was a mightie man and valiant, but a leper.

2 Kings 5:2 And the Aramites had gone out by bands, and had taken a litle mayde of the land of Israel, and shee serued Naamans wife.

2 Kings 5:3 And she sayd vnto her mistres, Would God my lord were with the Prophet that is in Samaria, he would soone deliuer him of his leprosie.

2 Kings 5:4 And he went in, and tolde his lorde, saying, Thus and thus saith the mayde that is of the land of Israel.

2 Kings 5:5 And the King of Aram sayde, Goe thy way thither, and I will send a letter vnto the King of Israel. And he departed, and tooke with him ten talents of siluer, and sixe thousand pieces of golde, and ten change of rayments,

2 Kings 5:6 And brought the letter to the King of Israel to this effect, Now when this letter is come vnto thee, vnderstand, that I haue sent thee Naaman my seruant, that thou maiest heale him of his leprosie.

2 Kings 5:7 And when the King of Israel had read the letter, he rent his clothes, and sayde, Am I God, to kill and to giue life, that hee doth send to mee, that I should heale a man from his leprosie? wherfore consider, I pray you, and see howe he seeketh a quarel against me.

2 Kings 5:8 But when Elisha the man of God had heard that the King of Israel had rent his clothes, hee sent vnto the King, saying,

Wherefore hast thou rent thy clothes? Let him come now to me, and he shall knowe that there is a Prophet in Israel.

2 Kings 5:9 Then Naaman came with his horses, and with his charets, and stoode at the doore of the house of Elisha.

2 Kings 5:10 And Elisha sent a messenger vnto him, saying, Go and wash thee in Iorden seuen times, and thy flesh shall come againe to thee, and thou shalt be clensed.

2 Kings 5:11 But Naaman was wroth and went away, and sayde, Beholde, I thought with my selfe, Hee will surely come out, and stande, and call on the Name of the Lord his God and put his hand on the place, and heale the leprosie.

2 Kings 5:12 Are not Abanah and Pharpar, riuers of Damascus, better then all the waters of Israel? may I not washe mee in them, and bee cleansed? so hee turned, and departed in displeasure.

2 Kings 5:13 But his seruants came, and spake vnto him, and sayd, Father, if the Prophet had commanded thee a great thing, wouldest thou not haue done it? howe much rather then, when hee sayth to thee, Wash and be cleane?

2 Kings 5:14 Then went he downe, and washed him selfe seuen times in Iorden, according to the saying of the man of God: and his flesh came againe, like vnto ye flesh of a litle child, and he was cleane.

2 Kings 5:15 And hee turned againe to the man of God, hee, and all his companie, and came and stood before him, and sayd, Behold, now I knowe that there is no God in all the world, but in Israel: now therefore, I pray thee, take a reward of thy seruant.

2 Kings 5:16 But hee sayde, As the Lord liueth (before whom I stand) I wil not receiue it. And he would haue constrained him to receiue it, but he refused.

2 Kings 5:17 Moreouer Naaman sayde, Shall there not be giuen to thy seruant two mules loade of this earth? for thy seruant will henceforth offer neither burnt sacrifice nor offring vnto any other god, saue vnto the Lord.

2 Kings 5:18 Herein the Lord bee mercifull vnto thy seruant, that when my master goeth into the house of Rimmon, to worship there, and leaneth on mine hand, and I bowe my selfe in the house of Rimmon: when I doe bowe downe, I say, in the house of Rimmon, the Lord be mercifull vnto thy seruant in this point.

2 Kings 5:19 Vnto whome he saide, Goe in peace. So he departed from him about halfe a dayes iourney of grounde.

2 Kings 5:20 And Gehazi the seruant of Elisha the man of God sayde, Beholde, my master hath spared this Aramite Naaman, receiuing not those things at his hand that he brought: as the Lord liueth, I will runne after him, and take somewhat of him.

2 Kings 5:21 So Gehazi followed speedily after Naaman. And when Naaman sawe him running after him, he light downe from the charet to meete him, and said, Is all well?

2 Kings 5:22 And he answered, All is well: my master hath set me, saying, Behold, there be come to me, euen nowe from mount Ephraim two yong men of the children of the Prophets: giue them, I pray thee, a talent of siluer, and two change of garmets.

2 Kings 5:23 And Naaman saide, Yea, take two talents: and he compelled him, and bound two talents of siluer in two bagges, with two change of garments, and gaue them vnto two of his seruants, that they might beare them before him.

2 Kings 5:24 And when he came to the towre, he tooke them out of their handes, and laide them in the house, and sent away the men: and they departed.

2 Kings 5:25 Then he went in, and stoode before his master. And Elisha said vnto him, Whence commest thou, Gehazi? And he said, Thy seruant went no whither.

2 Kings 5:26 But he saide vnto him, Went not mine heart with thee when the man turned againe from his charet to meete thee? Is this a time to take money, and to receiue garments, and oliues, and vineyardes, and sheepe, and oxen, and men seruants, and maide seruants?

2 Kings 5:27 The leprosie therefore of Naaman shall cleaue vnto thee, and to thy seede for euer. And he went out from his presence a leper white as snowe.

2 Kings 6:1 And the children of the Prophets saide vnto Elisha, Behold, we pray thee, the place where we dwell with thee, is too litle for vs.

2 Kings 6:2 Let vs nowe goe to Iorden, that we may take thence euery man a beame, and make vs a place to dwell in. And he answered, Goe.

2 Kings 6:3 And one said, Vouchsafe, I pray thee, to go with thy seruants, and he answered, I will goe.

2 Kings 6:4 So he went with them, and when they came to Iorden, they cut downe wood.

2 Kings 6:5 And as one was felling of a tree, the yron fell into the water: then he cryed, and said, Alas master, it was but borowed.

2 Kings 6:6 And the man of God saide, Where fell it? And he shewed him the place. Then he cut downe a piece of wood, and cast in thither, and he caused the yron to swimme.

2 Kings 6:7 Then he saide, Take it vp to thee. And he stretched out his hand, and tooke it.

2 Kings 6:8 Then the King of Aram warred against Israel, and tooke counsell with his seruants, and said, In such and such a place shalbe my campe.

2 Kings 6:9 Therefore the man of God sent vnto the King of Israel, saying, Beware thou goe not ouer to such a place: for there the Aramites are come downe.

2 Kings 6:10 So the King of Israel sent to the place which the man of God tolde him, and warned him of, and saued himselfe from thence, not once, nor twise.

2 Kings 6:11 And the heart of the King of Aram was troubled for this thing: therefore he called his seruants and saide vnto them, Will ye not shewe me, which of vs bewrayeth our counsel to the king of Israel?

2 Kings 6:12 Then one of his seruants saide, None, my lorde, O King, but Elisha the Prophet that is in Israel, telleth the King of Israel, euen the wordes that thou speakest in thy priuie chamber.

2 Kings 6:13 And he said, Goe, and espie where he is, that I may sende and fetch him. And one tolde him, saying, Beholde, he is in Dothan.

2 Kings 6:14 So he sent thither horses, and charets, and a mightie hoste: and they came by night, and compassed the citie.

2 Kings 6:15 And when the seruant of the man of God arose earely to goe out, beholde, an hoste compassed the citie with horses and charets. Then his seruant sayde vnto him, Alas master, howe shall we doe?

2 Kings 6:16 And he answered, Feare not: for they that be with vs, are moe then they that be with them.

2 Kings 6:17 Then Elisha prayed, and saide, Lord, I beseech thee, open his eyes, that he may see. And the Lord opened the eyes of the seruant, and he looked, and beholde, the mountaine was full of horses and charets of fyre round about Elisha.

2 Kings 6:18 So they came downe to him, but Elisha prayed vnto the Lord, and said, Smite this people, I pray thee, with blindnesse. And he smote them with blindnes, according to the worde of Elisha.

2 Kings 6:19 And Elisha said vnto them, This is not the way, neither is this the citie: follow me, and I will leade you to the man whome ye seeke. But he ledde them to Samaria.

2 Kings 6:20 And when they were come to Samaria, Elisha saide, Lord, open their eyes that they may see. And the Lord opened their eyes, and they saw, and beholde, they were in the mids of Samaria.

2 Kings 6:21 And the King of Israel sayde vnto Elisha when he sawe them, My father, shall I smite them, shall I smite them?

2 Kings 6:22 And he answered, Thou shalt not smite them: doest thou not smite them that thou hast taken with thy sworde, and with thy

bowe? but set bread and water before them, that they may eate and drinke and goe to their master.

2 Kings 6:23 And he made great preparation for them: and when they had eaten and drunken, he sent them away: and they went to their master. So ye bands of Aram came no more into the land of Israel.

2 Kings 6:24 But afterward Ben-hadad King of Aram gathered all his hoste, and went vp, and besieged Samaria.

2 Kings 6:25 So there was a great famine in Samaria: for loe, they besieged it vntill an asses head was at foure score pieces of siluer, and the fourth part of a kab of doues doung at fiue pieces of siluer.

2 Kings 6:26 And as the King of Israel was going vpon the wall, there cryed a woman vnto him, saying, Helpe, my lord, O King.

2 Kings 6:27 And he said, Seeing the Lord doeth not succour thee, howe shoulde I helpe thee with the barne, or with the wine presse?

2 Kings 6:28 Also the King said vnto her, What ayleth thee? And she answered, This woman sayde vnto me, Giue thy sonne, that we may eate him to day, and we will eate my sonne to morowe,

2 Kings 6:29 So we sod my sonne, and did eate him: and I saide to her the day after, Giue thy sonne, that we may eate him, but she hath hid her sonne.

2 Kings 6:30 And when the King had heard the wordes of the woman, he rent his clothes, (and as he went vpon the wall, the people looked, and behold, he had sackecloth within vpon his flesh)

2 Kings 6:31 And he saide, God doe so to me and more also, if the head of Elisha the sonne of Shaphat shall stande on him this day.

2 Kings 6:32 (Nowe Elisha sate in his house, and the Elders sate with him.) And the King sent a man before him: but before the messenger came to him, he saide to the Elders, See ye not howe this murtherers sonne hath sent to take away mine head? take heede when the messenger commeth, and shut the doore and handle him roughly at the doore: is not the sounde of his masters feete behinde him?

2 Kings 6:33 While he yet talked with them, beholde, the messenger came downe vnto him, and saide, Behold, this euill commeth of the Lord: should I attende on the Lord any longer?

2 Kings 7:1 Then Elisha saide, Heare ye the worde of the Lord: thus saith the Lord, To morowe this time a measure of fine floure shalbe solde for a shekel, and two measures of barley for a shekel in the gate of Samaria.

2 Kings 7:2 Then a prince, on whose hande the King leaned, answered the man of God, and saide, Though the Lord would make windowes in the heauen, could this thing come to passe? And he said, Beholde, thou shalt see it with thine eyes, but thou shalt not eate thereof.

2 Kings 7:3 Nowe there were foure leprous men at the entring in of the gate: and they saide one to an other, Why sitte we here vntill we die?

2 Kings 7:4 If we say, We will enter into the citie, the famine is in the citie, and we shall die there: and if we sit here, we dye also. Nowe therefore come, and let vs fall into the campe of the Aramites: if they saue our liues, we shall liue: and if they kill vs, we are but dead.

2 Kings 7:5 So they rose vp in the twilight, to goe to the campe of the Aramites: and when they were come to the vtmost part of the campe of the Aramites, loe, there was no man there.

2 Kings 7:6 For the Lord had caused the campe of the Aramites to heare a noyse of charets and a noise of horses, and a noise of a great armie, so that they sayde one to another, Beholde, the King of Israel hath hired against vs the Kings of the Hittites, and the Kings of the Egyptians to come vpon vs.

2 Kings 7:7 Wherefore they arose, and fled in the twilight, and left their tentes and their horses, and their asses, euen the campe as it was, and fledde for their liues.

2 Kings 7:8 And when these lepers came to the vtmost part of the campe, they entred into one tent, and did eate and drinke, and caryed thence siluer and golde, and raiment, and went and hid it: after they returned, and entred into another tent, and caryed thence also, and went and hid it.

2 Kings 7:9 Then saide one to another, We doe not well: this day is a day of good tidings, and we holde our peace. if we tary till day light, some mischiefe will come vpon vs. Nowe therefore, come, let vs goe, and tell the Kings housholde.

2 Kings 7:10 So they came, and called vnto the porters of the citie, and tolde them, saying, We came to the campe of the Aramites, and loe, there was no man there, neither voyce of man, but horses tyed and asses tyed: and the tents are as they were.

2 Kings 7:11 And the porters cryed and declared to the Kings house within.

2 Kings 7:12 Then the King arose in the night, and saide vnto his seruants, I wil shew you now, what the Aramites haue done vnto vs. They know that we are affamished, therefore they are gone out of the campe to hide them selues in the fielde, saying, When they come out of the citie, we shall catch them aliue, and get into the citie.

2 Kings 7:13 And one of his seruants answered, and said, Let me take now fiue of the horses that remaine, and are left in the citie, (behold, they are euen as all the multitude of Israel that are left therein: beholde, I say, they are as the multitude of the Israelites that are consumed) and we wil send to see.

2 Kings 7:14 So they tooke two charets of horses, and the King sent after the hoste of the Aramites, saying, Goe and see.

2 Kings 7:15 And they went after them vnto Iorden, and loe, all the way was full of clothes and vessels which the Aramites had cast from them in their hast: and the messengers returned, and told ye King.

2 Kings 7:16 Then the people went out and spoyled the campe of the Aramites: so a measure of fine floure was at a shekel, and two measures of barley at a shekel according to the word of the Lord.

2 Kings 7:17 And the King gaue the prince (on whose hande he leaned) the charge of the gate, and the people trode vpon him in the gate, and he dyed, as the man of God had saide, which spake it, when the King came downe to him.

2 Kings 7:18 And it came to passe, as the man of God had spoken to the King, saying, Two measures of barley at a shekel, and a measure of fine floure shall be at a shekel, to morowe about this time in the gate of Samaria.

2 Kings 7:19 But the prince had answered the man of God, and saide, Though the Lord would make windowes in the heauen, coulde it come so to passe? And he said, Behold, thou shalt see it with thine eyes, but thou shalt not eate thereof.

2 Kings 7:20 And so it came vnto him: for the people trode vpon him in the gate, and he dyed.

2 Kings 8:1 Then spake Elisha vnto the woman, whose sonne he had restored to life, saying, Vp, and goe, thou, and thine house, and soiourne where thou canst soiourne: for the Lord hath called for a famine, and it commeth also vpon the land seuen yeeres.

2 Kings 8:2 And the woman arose, and did after the saying of the man of God, and went both shee and her housholde and soiourned in the lande of the Philistims seuen yeeres.

2 Kings 8:3 And at the seuen yeeres ende, the woman returned out of the lande of the Philistims, and went out to call vpon the King for her house and for her land.

2 Kings 8:4 And the King talked with Gehazi the seruant of the man of God, saying, Tell mee, I pray thee, all the great actes, that Elisha hath done.

2 Kings 8:5 And as he told the King, howe he had restored one dead to life, behold, the woman, whose sonne he had raised to life, called vpon the King for her house and for her land. Then Gehazi sayd, My lorde, O King, this is the woman, and this is her sonne, whom Elisha restored to life.

2 Kings 8:6 And when the King asked the woman, shee told him: so the King appoynted her an Eunuch, saying, Restore thou all that are

hers, and all the fruites of her landes since the day shee left the land, euen vntill this time.

2 Kings 8:7 Then Elisha came to Damascus, and Ben-hadad the King of Aram was sicke, and one told him, saying, The man of God is come hither.

2 Kings 8:8 And the king sayd vnto Hazael, Take a present in thine hande, and goe meete the man of God, that thou mayest inquire of ye Lord by him, saying, Shall I recouer of this disease?

2 Kings 8:9 So Hazael went to meete him, and tooke the present in his hand, and of euery good thing of Damascus, euen the burden of fourtie camels, and came and stood before him, and sayde, Thy sonne Ben-hadad King of Aram hath sent me to thee, saying, Shall I recouer of this disease?

2 Kings 8:10 And Elisha sayd to him, Goe, and say vnto him, Thou shalt recouer: howbeit the Lord hath shewed me, that he shall surely dye.

2 Kings 8:11 And hee looked vpon him stedfastly, till Hazael was ashamed, and the man of God wept.

2 Kings 8:12 And Hazael sayde, Why weepeth my lord? And he answered, Because I knowe the euill that thou shalt do vnto the children of Israel: for their strong cities shalt thou set on fire, and their yong men shalt thou slay with the sworde, and shalt dash their infantes against the stones, and rent in pieces their women with child.

2 Kings 8:13 Then Hazael said, What? is thy seruant a dog, that I should doe this great thing? And Elisha answered, The Lord hath shewed mee, that thou shalt be King of Aram.

2 Kings 8:14 So he departed from Elisha, and came to his master, who said to him, What saide Elisha to thee? And he answered, Hee tolde mee that thou shouldest recouer.

2 Kings 8:15 And on the morow he tooke a thick cloth and dipt in it water, and spread it on his face, and hee dyed: and Hazael reigned in his stead.

2 Kings 8:16 Now in the fift yere of Ioram ye sonne of Ahab King of Israel, and of Iehoshaphat King of Iudah, Iehoram the sonne of Iehoshaphat King of Iudah began to reigne.

2 Kings 8:17 He was two and thirtie yere olde, when he began to reigne: and hee reigned eight yeere in Ierusalem.

2 Kings 8:18 And hee walked in the wayes of the Kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife, and hee did euill in the sight of the Lord.

2 Kings 8:19 Yet the Lord would not destroy Iudah, for Dauid his seruants sake, as he had promised him to giue him a light, and to his children for euer.

2 Kings 8:20 In those dayes Edom rebelled from vnder the hand of Iudah, and made a King ouer themselues.

2 Kings 8:21 Therefore Ioram went to Zair, and all his charets with him, and he arose by night, and smote the Edomites which were about him with the captains of the charets, and the people fled into their tents.

2 Kings 8:22 So Edom rebelled from vnder the hand of Iudah vnto this day. then Libnah rebelled at that same time.

2 Kings 8:23 Concerning the rest of the actes of Ioram and all that hee did, are they not written in the booke of the Chronicles of the Kings of Iudah?

2 Kings 8:24 And Ioram slept with his fathers, and was buried with his fathers in the citie of Dauid. And Ahaziah his sonne reigned in his stead.

2 Kings 8:25 In the twelft yere of Ioram the sonne of Ahab King of Israel did Ahaziah the sonne of Iehoram King of Iudah begin to reigne.

2 Kings 8:26 Two and twentie yeere olde was Ahaziah when he began to reigne, and he reigned one yere in Ierusalem, and his mothers name was Athaliah the daughter of Omri King of Israel.

2 Kings 8:27 And he walked in the way of the house of Ahab, and did euill in the sight of the Lord, like the house of Ahab: for hee was the sonne in law of the house of Ahab.

2 Kings 8:28 And he went with Ioram the sonne of Ahab to warre against Hazael King of Aram in Ramoth Gilead, and the Aramites smote Ioram.

2 Kings 8:29 And King Ioram returned to bee healed in Izreel of the wounds which ye Aramites had giuen him at Ramah, whe he fought against Hazael King of Aram. And Ahaziah the sonne of Iehoram King of Iudah went downe to see Ioram the sonne of Ahab in Izreel, because he was sicke.

2 Kings 9:1 Then Elisha the Prophet called one of ye children of the Prophets, and sayde vnto him, Gird thy loynes and take this boxe of oyle in thine hand and get thee to Ramoth Gilead.

2 Kings 9:2 And when thou commest thither, looke where is Iehu ye sonne of Iehoshaphat, the sonne of Nimshi, and go, and make him arise vp from among his brethren, and leade him to a secret chamber.

2 Kings 9:3 Then take the boxe of oyle and powre it on his head, and say, Thus sayth the Lord, I haue anointed thee for King ouer Israel. then open the doore, and flee without any tarying.

2 Kings 9:4 So the seruat of ye Prophet gate him to Ramoth Gilead.

2 Kings 9:5 And when he came in, behold, the captaines of the armie were sitting. And he sayde, I haue a message to thee, O captaine. And Iehu sayd, Vnto which of all vs? And he answered, To thee, O captaine.

2 Kings 9:6 And he arose, and went into the house, and he powred the oyle on his head and sayde vnto him, Thus sayth the Lord God of Israel, I haue anointed thee for King ouer the people of the Lord, euen ouer Israel.

2 Kings 9:7 And thou shalt smite the house of Ahab thy master, that I may auenge the blood of my seruants the Prophets, and the blood of al the seruants of the Lord of the hand of Iezebel.

2 Kings 9:8 For the whole house of Ahab shalbe destroied: and I will cut off from Ahab, him that maketh water against the wall, as well him that is shut vp, as him that is left in Israel.

2 Kings 9:9 And I will make the house of Ahab like the house of Ieroboam the sonne of Nebat, and like the house of Baasha the sonne of Ahiiah.

2 Kings 9:10 And the dogges shall eate Iezebel in the fielde of Izreel, and there shalbe none to burie her. And he opened the doore, and fled.

2 Kings 9:11 Then Iehu came out to the seruants of his lord. And one sayd vnto him, Is all well? wherefore came this mad fellowe to thee? And hee sayde vnto them, Ye knowe the man, and what his talke was.

2 Kings 9:12 And they sayde, It is false, tell vs it nowe. Then he sayd, Thus and thus spake he to me, saying, Thus saieth the Lord, I haue anointed thee for King ouer Israel.

2 Kings 9:13 Then they made haste, and tooke euerie man his garment, and put it vnder him on the top of the staires, and blewe the trumpet, saying, Iehu is King.

2 Kings 9:14 So Iehu ye sonne of Iehoshaphat the sonne of Nimshi conspired against Ioram: (Now Ioram kept Ramoth Gilead, he and all Israel, because of Hazael King of Aram.

2 Kings 9:15 And King Ioram returned to bee healed in Izreel of the woundes, which the Aramites had giuen him, when hee fought with Hazael King of Aram) and Iehu sayde, If it be your mindes, let no man depart and escape out of the citie, to goe and tell in Izreel.

2 Kings 9:16 So Iehu gate vp into a charet, and went to Izreel: for Ioram lay there, and Ahaziah King of Iudah was come downe to see Ioram.

2 Kings 9:17 And the watchman that stoode in the towre in Izreel spyed the companie of Iehu as hee came, and sayd, I see a companie. And Iehoram said, Take a horseman and send to meete them, that hee may say, Is it peace?

2 Kings 9:18 So there went one on horseback to meete him, and sayde, Thus sayth the King, Is it peace? And Iehu sayd, What hast thou to do with peace? Turne behinde me. And the watchman tolde, saying, The messenger came to them, but he commeth not againe.

2 Kings 9:19 Then hee sent out another on horsebacke, which came to them, and sayde, Thus sayth the King, Is it peace? And Iehu answered, What hast thou to doe with peace? turne behinde me.

2 Kings 9:20 And the watchman tolde, saying, He came to them also, but commeth not againe, and the marching is like the marching of Iehu the sonne of Nimshi: for he marcheth furiously.

2 Kings 9:21 Then Iehoram sayd, Make ready: and his charet was made ready. And Iehoram King of Israel and Ahaziah King of Iudah went out eyther of them in his charet against Iehu, and met him in the fielde of Naboth the Izreelite.

2 Kings 9:22 And when Iehoram sawe Iehu, he sayde, Is it peace, Iehu? And he answered, What peace? whiles the whoredomes of thy mother Iezebel, and her witchcraftes are yet in great nomber?

2 Kings 9:23 Then Iehoram turned his hand, and fled, and said to Ahaziah, O Ahaziah, there is treason.

2 Kings 9:24 But Iehu tooke a bowe in his hande, and smote Iehoram betweene the shoulders, that the arowe went through his heart: and he fell downe in his charet.

2 Kings 9:25 Then said Iehu to Bidkar a captaine, Take, and cast him in some place of the fielde of Naboth the Izreelite: for I remember that when I and thou rode together after Ahab his father, the Lord layed this burden vpon him.

2 Kings 9:26 Surely I haue seene yesterday the blood of Naboth, and the blood of his sonnes, saide the Lord, and I will render it thee in this fielde, saith the Lord: nowe therefore take and cast him in the fielde, according to the word of the Lord.

2 Kings 9:27 But when Ahaziah the King of Iudah saw this, he fled by the way of the garden house: And Iehu pursued after him, and sayd, Smite him also in the charet: and they smote him in the going vp to Gur, which is by Ibleam. And hee fled to Megiddo, and there dyed.

2 Kings 9:28 And his seruants caried him in a charet to Ierusalem, and buried him in his sepulchre with his fathers in the citie of Dauid.

2 Kings 9:29 And in the eleuenth yere of Ioram the sonne of Ahab, began Ahaziah to reigne ouer Iudah.

2 Kings 9:30 And when Iehu was come to Izreel, Iezebel heard of it, and painted her face, and tired her head, and looked out at a windowe.

2 Kings 9:31 And as Iehu entred at the gate, shee sayde, Had Zimri peace, which slewe his master?

2 Kings 9:32 And he lift vp his eyes to the windowe, and sayd, Who is on my side, who? Then two or three of her Eunuches looked vnto him.

2 Kings 9:33 And he sayde, Cast her downe: and they cast her downe, and hee sprinkled of her blood vpon the wall, and vpon the horses, and he trode her vnder foote.

2 Kings 9:34 And when he was come in, he did eate and drinke, and sayde, Visite now yonder cursed woman, and burie her: for she is a Kings daughter.

2 Kings 9:35 And they went to burie her, but they foud no more of her, then the skull and the feete, and the palmes of her handes.

2 Kings 9:36 Wherefore they came agayne and tolde him. And he said, This is the worde of the Lord, which he spake by his seruant Eliiah the Tishbite, saying, In the fielde of Izreel shall ye dogs eate the flesh of Iezebel.

2 Kings 9:37 And the carkeis of Iezebel shalbe as doung vpon the ground in the field of Izreel, so that none shall say, This is Iezebel.

2 Kings 10:1 Ahab had nowe seuentie sonnes in Samaria. And Iehu wrote letters, and sent to Samaria vnto the rulers of Izreel, and to the Elders, and to the bringers vp of Ahabs children, to this effect,

2 Kings 10:2 Nowe when this letter commeth to you, (for ye haue with you your masters sonnes, yee haue with you both charets and horses, and a defenced citie, and armour)

2 Kings 10:3 Consider therefore which of your masters sonnes is best and most meete, and set him on his fathers throne, and fight for your masters house.

2 Kings 10:4 But they were exceedingly afraid, and saide, Behold two Kings coulde not stande before him, how shall we then stand?

2 Kings 10:5 And he that was gouernour of Ahabs house, and he that ruled the citie, and the Elders, and the bringers vp of the children sent to Iehu, saying, We are thy seruants, and will doe all that thou shalt bid vs: we will make no King: do what seemeth good to thee.

2 Kings 10:6 Then he wrote another letter to them, saying, If ye be mine, and wil obey my voyce, take the heads of ye men that are your masters sonnes, and come to me to Izreel by to morowe this time. (Nowe the Kings sonnes, euen seuentie persons were with the great men of the citie, which brought them vp)

2 Kings 10:7 And when the letter came to them, they tooke the Kings sonnes, and slewe the seuentie persons, and layde their heads in baskets, and sent them vnto him to Izreel.

2 Kings 10:8 Then there came a messenger and tolde him, saying, They haue brought the heads of the Kings sonnes. And he sayd, Let them lay them on two heapes at the entring in of the gate vntil the morning.

2 Kings 10:9 And when it was day, he went out, and stood and sayd to all the people, Ye be righteous: behold, I conspired against my master, and slew him: but who slew all these?

2 Kings 10:10 Knowe nowe that there shall fall vnto the earth nothing of the word of the Lord, which the Lord spake concerning the

house of Ahab: for the Lord hath brought to passe the things that hee spake by his seruant Eliiah.

2 Kings 10:11 So Iehu slew al that remained of the house of Ahab in Izreel, and all that were great with him, and his familiars and his priestes, so that he let none of his remaine.

2 Kings 10:12 And he arose, and departed and came to Samaria. And as Iehu was in the way by an house where the shepheards did shere,

2 Kings 10:13 He met with the brethre of Ahaziah king of Iudah, and sayd, Who are ye? And they answered, We are the brethren of Ahaziah, and goe downe to salute the children of the King and the children of the Queene.

2 Kings 10:14 And he sayde, Take them aliue. And they tooke them aliue, and slew them at the well beside the house where the sheepe are shorne, euen two and fourtie men, and he left not one of them.

2 Kings 10:15 And when he was departed thence, hee met with Iehonadab the sonne of Rechab comming to meete him, and he blessed him, and sayde to him, Is thine heart vpright, as mine heart is towarde thine? And Iehonadab answered, Yea, doubtlesse. Then giue me thine hande. And when he had giuen him his hande, he tooke him vp to him into the charet.

2 Kings 10:16 And he sayde, Come with me, and see the zeale that I haue for the Lord: so they made him ride in his charet.

2 Kings 10:17 And when he came to Samaria, he slew all that remained vnto Ahab in Samaria, till he had destroyed him, according to the worde of the Lord, which he spake to Eliiah.

2 Kings 10:18 Then Iehu assembled all the people, and sayd vnto them, Ahab serued Baal a litle, but Iehu shall serue him much more.

2 Kings 10:19 Now therefore call vnto me all ye prophets of Baal, all his seruants, and all his priests, and let not a man be lacking: for I haue a great sacrifice for Baal: whosoeuer is lacking, he shall not liue. But Iehu did it by a subtiltie to destroy ye seruats of Baal.

2 Kings 10:20 And Iehu sayd, Proclaime a solemne assemblie for Baal. And they proclaimed it.

2 Kings 10:21 So Iehu sent vnto all Israel, and all the seruants of Baal came, and there was not a man left that came not. And they came into the house of Baal, and the house of Baal was full from ende to ende.

2 Kings 10:22 Then he said vnto him that had the charge of the vestrie, Bring forth vestments for al the seruants of Baal. And he brought the out vestments.

2 Kings 10:23 And when Iehu went, and Iehonadab the sonne of Rechab into the house of Baal, he sayde vnto the seruants of Baal,

Searche diligently, and looke, lest there be here with you any of the seruants of the Lord, but the seruants of Baal only.

2 Kings 10:24 And when they went in to make sacrifice and burnt offering, Iehu appoynted foure score men without, and sayd, If any of the men whome I haue brought into your hands, escape, his soule shalbe for his soule.

2 Kings 10:25 And when hee had made an ende of the burnt offring, Iehu sayde to the garde, and to the captaines, Goe in, slay them, let not a man come out. And they smote them with the edge of the sworde. And the garde, and the captaines cast them out, and went vnto the citie, where was the temple of Baal.

2 Kings 10:26 And they brought out the images of the temple of Baal, and burnt them.

2 Kings 10:27 And they destroyed the image of Baal, and threwe downe the house of Baal, and made a iakes of it vnto this day.

2 Kings 10:28 So Iehu destroyed Baal out of Israel.

2 Kings 10:29 But from the sinnes of Ieroboam the sonne of Nebat which made Israel to sinne, Iehu departed not from them, neither from the golden calues that were in Beth-el and that were in Dan.

2 Kings 10:30 And the Lord sayde vnto Iehu, Because thou hast diligently executed that which was right in mine eyes, and hast done vnto the house of Ahab according to all things that were in mine heart, therefore shall thy sonnes vnto the fourth generation sit on the throne of Israel.

2 Kings 10:31 But Iehu regarded not to walke in the law of the Lord God of Israel with all his heart: for hee departed not from the sinnes of Ieroboam, which made Israel to sinne.

2 Kings 10:32 In those dayes the Lord began to lothe Israel, and Hazael smote them in all the coastes of Israel,

2 Kings 10:33 From Iorden Eastward, euen all the land of Gilead, the Gadites, and the Reubenites, and them that were of Manasseh, from Aroer (which is by the riuer Arnon) and Gilead and Bashan.

2 Kings 10:34 Concerning the rest of the actes of Iehu, and all that he did, and all his valiant deedes, are they not written in the booke of the Chronicles of the Kings of Israel?

2 Kings 10:35 And Iehu slept with his fathers, and they buryed him in Samaria, and Iehoahaz his sonne reigned in his stead.

2 Kings 10:36 And the time that Iehu reigned ouer Israel in Samaria is eight and twentie yeeres.

2 Kings 11:1 Then Athaliah the mother of Ahaziah when she saw that her sonne was dead, she arose, and destroyed all the Kings seede.

2 Kings 11:2 But Iehosheba the daughter of King Ioram, and sister to Ahaziah tooke Ioash the sonne of Ahaziah, and stale him from among the Kings sonnes that shoulde be slaine, both him and his nource, keeping them in the bed chaber, and they hid him from Athaliah, so that he was not slaine.

2 Kings 11:3 And he was with her hid in the house of the Lord sixe yeere: and Athaliah did reigne ouer the land.

2 Kings 11:4 And the seuenth yeere Iehoiada sent and tooke the captaines ouer hundreths, with other captaines and them of the garde, and caused them to come vnto him into the house of the Lord, and made a couenant with them, and tooke an othe of them in the house of the Lord, and shewed them the Kings sonne.

2 Kings 11:5 And he commanded them, saying, This is it that ye must doe, The third part of you, that commeth on the Sabbath, shall warde towarde the Kings house:

2 Kings 11:6 And another third part in the gate of Sur: and another thirde part in the gate behinde them of the garde: and ye shall keepe watche in the house of Massah.

2 Kings 11:7 And two parts of you, that is, all that goe out on the Sabbath day, shall keepe the watch of the house of the Lord about the King.

2 Kings 11:8 And ye shall compasse the King rounde about, euery man with his weapon in his hande, and whosoeuer commeth within the ranges, let him be slayne: be you with the King, as he goeth out and in.

2 Kings 11:9 And the captaines of the hundreths did according to all that Iehoiada the Priest commaded, and they tooke euery man his men that entred in to their charge on the Sabbath with them that went out of it on the Sabbath, and came to Iehoiada the Priest.

2 Kings 11:10 And the Priest gaue to the captaines of hundreths the speares and the shieldes that were King Dauids, and were in the house of the Lord.

2 Kings 11:11 And the garde stoode, euery man with his weapon in his hande, from the right side of the house to the left side, about the altar and about the house, round about the King.

2 Kings 11:12 Then he brought out the Kings sonne, and put the crowne vpon him and gaue him the Testimonie, and they made him King: also they anoynted him, and clapt their handes, and sayde, God saue the King.

2 Kings 11:13 And when Athaliah heard the noyse of the running of the people, shee came in to the people in the house of the Lord.

2 Kings 11:14 And when shee looked, beholde, the King stoode by a pillar, as the maner was, and the princes and the trumpetters by the

King, and al the people of the land reioyced, and blew with trumpets. Then Athaliah rent her clothes, and cryed, Treason, treason.

2 Kings 11:15 But Iehoiada the Priest commanded the captaines of the hundreths that had the rule of the hoste, and sayde vnto them, Haue her forth of the ranges, and he that followeth her, let him die by the sworde: for the Priest had sayd, Let her not be slaine in the house of the Lord.

2 Kings 11:16 Then they laid hands on her, and she went by the way, by the which the horses goe to the house of the King, and there was she slaine.

2 Kings 11:17 And Iehoiada made a couenant betweene the Lord, and the King and the people, that they should be the Lordes people: likewise betweene the King and the people.

2 Kings 11:18 Then all the people of the lande went into the house of Baal, and destroyed it with his altars, and his images brake they downe courageously, and slewe Mattan the Priest of Baal before the altars: and the Priest set a garde ouer the house of the Lord.

2 Kings 11:19 Then he tooke the captaines of hudreths, and the other captaines, and the garde, and all the people of the lande: and they brought the King from the house of the Lord, and came by the way of the gate of the garde to the Kings house: and he sate him downe on the throne of the Kings.

2 Kings 11:20 And all the people of the land reioyced, and the citie was in quiet: for they had slaine Athaliah with the sworde beside the Kings house.

2 Kings 11:21 Seuen yeere olde was Iehoash when he began to reigne.

2 Kings 12:1 In the seuenth yere of Iehu Iehoash began to reigne, and reigned fourty yeres in Ierusalem, and his mothers name was Zibiah of Beer-sheba.

2 Kings 12:2 And Iehoash did that which was good in the sight of the Lord all his time that Iehoiada the Priest taught him.

2 Kings 12:3 But the hie places were not taken away: for the people offred yet and burnt incense in the hie places.

2 Kings 12:4 And Iehoash sayde to the Priestes, All the siluer of dedicate things that bee brought to the house of the Lord, that is, the money of them that are vnder the count, the money that euery man is set at, and all the money that one offereth willingly, and bringeth into the house of the Lord,

2 Kings 12:5 Let the Priestes take it to them, euery man of his acquaintance: and they shall repaire the broken places of the house, wheresoeuer any decay is founde.

2 Kings 12:6 Yet in the three and twentieth yeere of King Iehoash the Priestes had not mended that which was decayed in the Temple.

2 Kings 12:7 Then King Iehoash called for Iehoiada the Priest, and the other Priestes, and sayd vnto them, Why repaire yee not the ruines of the Temple? nowe therefore receiue no more money of your acquaintance, except yee deliuer it to repaire the ruines of the Temple.

2 Kings 12:8 So the Priestes consented to receiue no more money of the people, neither to repaire the decayed places of the Temple.

2 Kings 12:9 Then Iehoiada the Priest tooke a chest and bored an hole in the lid of it, and set it beside the altar, on the right side, as euery man commeth into the Temple of the Lord. And the Priestes that kept the doore, put therein all the money that was brought into the house of the Lord.

2 Kings 12:10 And when they sawe there was much money in the chest, the Kinges Secretarie came vp and the hie Priest, and put it vp after that they had tolde the money that was found in the house of the Lord,

2 Kings 12:11 And they gaue the money made readie into the handes of them, that vndertooke the worke, and that had the ouersight of the house of the Lord; and they payed it out to the carpenters and builders that wrought vpon the house of the Lord,

2 Kings 12:12 And to the masons and hewers of stone, and to bye timber and hewed stone, to repayre that was decayed in the house of the Lord, and for all that which was layed out for the reparation of the Temple.

2 Kings 12:13 Howbeit there was not made for the house of the Lord bowles of siluer, instruments of musicke, basons, trumpets, nor any vessels of golde, or vessels of siluer of the money that was brought into the house of the Lord.

2 Kings 12:14 But they gaue it to the workemen, which repayred therewith the house of the Lord.

2 Kings 12:15 Moreouer, they reckoned not with the men, into whose handes they deliuered that money to be bestowed on workemen: for they dealt faithfully.

2 Kings 12:16 The money of the trespasse offring and the money of ye sinne offrings was not brought into the house of the Lord: for it was the Priests.

2 Kings 12:17 Then came vp Hazael King of Aram, and fought against Gath and tooke it, and Hazael set his face to goe vp to Ierusalem.

2 Kings 12:18 And Iehoash King of Iudah tooke all the halowed thinges that Iehoshaphat, and Iehoram, and Ahaziah his fathers Kings of Iudah had dedicated, and that he himselfe had dedicated, and all the golde that was found in the treasures of the house of the Lord and in the

Kings house, and sent it to Hazael King of Aram, and he departed from Ierusalem.

2 Kings 12:19 Concerning the rest of the acts of Ioash and all that he did, are they not written in the booke of the Chronicles of the Kings of Iudah?

2 Kings 12:20 And his seruants arose and wrought treason, and slewe Ioash in the house of Millo, when he came downe to Silla:

2 Kings 12:21 Euen Iozachar the sonne of Shimeath, and Iehozabad the sonne of Shomer his seruants smote him, and he dyed: and they buried him with his fathers in the citie of Dauid. And Amaziah his sonne reigned in his stead.

2 Kings 13:1 In the three and twentieth yeere of Ioash the sonne of Ahaziah King of Iudah, Iehoahaz the sonne of Iehu began to reigne ouer Israel in Samaria, and he reigned seuenteene yeere.

2 Kings 13:2 And he did euil in the sight of the Lord, and followed the sinnes of Ieroboam the sonne of Nebat, which made Israel to sinne, and departed not therefrom.

2 Kings 13:3 And the Lord was angry with Israel, and deliuered them into the hand of Hazael King of Aram, and into the hand of Ben-hadad the sonne of Hazael, all his dayes.

2 Kings 13:4 And Iehoahaz besought the Lord, and the Lord heard him: for he saw the trouble of Israel, wherewith the King of Aram troubled them.

2 Kings 13:5 (And the Lord gaue Israel a deliuerer, so that they came out from vnder the subiection of the Aramites. And the children of Israel dwelt in their tents as before time.

2 Kings 13:6 Neuerthelesse they departed not from the sinnes of the house of Ieroboam which made Israel sinne, but walked in them. euen the groue also remayned still in Samaria)

2 Kings 13:7 For he had left of the people to Iehoahaz but fiftie horsemen, and tenne charets, and tenne thousand footemen, because the King of Aram had destroyed them, and made them like dust beaten to pouder.

2 Kings 13:8 Concerning the rest of the actes of Iehoahaz and all that he did, and his valiant deedes, are they not written in the booke of the Chronicles of the Kings of Israel?

2 Kings 13:9 And Iehoahaz slept with his fathers, and they buried him in Samaria, and Ioash his sonne reigned in his steade.

2 Kings 13:10 In the seuen and thirtieth yere of Ioash King of Iudah began Iehoash the sonne of Iehoahaz to reigne ouer Israel in Samaria, and reigned sixteene yeere,

2 Kings 13:11 And did euil in the sight of the Lord: for he departed not from all the sinnes of Ieroboam the sonne of Nebat that made Israel to sinne, but he walked therein.

2 Kings 13:12 Concerning the rest of the actes of Ioash and all that he did, and his valiant deedes, and how he fought against Amaziah King of Iudah, are they not written in the booke of the Chronicles of the Kings of Israel?

2 Kings 13:13 And Ioash slept with his fathers, and Ieroboam sate vpon his seate: and Ioash was buryed in Samaria among the Kings of Israel.

2 Kings 13:14 When Elisha fell sicke of his sickenesse whereof he dyed, Ioash the King of Israel came downe vnto him, and wept vpon his face, and sayd, O my father, my father, the charet of Israel, and the horsemen of the same.

2 Kings 13:15 Then Elisha sayde vnto him, Take a bowe and arrowes. And he tooke vnto him bowe and arrowes.

2 Kings 13:16 And he sayde to the King of Israel, Put thine hand vpon the bowe. And he put his hand vpon it. And Elisha put his hands vpon the Kings hands,

2 Kings 13:17 And saide, Open the windowe Eastward. And when he had opened it, Elisha said, Shoote. And he shot. And he sayd, Beholde the arrowe of the Lordes deliuerance and the arrowe of deliuerance against Aram: for thou shalt smite the Aramites in Aphek, till thou hast consumed them.

2 Kings 13:18 Againe he said, Take the arrowes. And he tooke them. And he sayde vnto the King of Israel, Smite the ground. And he smote thrise, and ceased.

2 Kings 13:19 Then the man of God was angry with him, and sayde, Thou shouldest haue smitten fiue or sixe times, so thou shouldest haue smitten Aram, till thou haddest consumed it, where nowe thou shalt smite Aram but thrise.

2 Kings 13:20 So Elisha dyed, and they buryed him. And certaine bandes of the Moabites came into the land that yeere.

2 Kings 13:21 And as they were burying a man, behold, they saw the souldiers: therfore they cast the man into the sepulchre of Elisha. And when the man was downe, and touched the bones of Elisha, he reuiued and stoode vpon his feete.

2 Kings 13:22 But Hazael King of Aram vexed Israel all the dayes of Iehoahaz.

2 Kings 13:23 Therefore the Lord had mercy on them and pitied them, and had respect vnto them because of his couenant with Abraham, Izhak, and Iaakob, and would not destroy them, neither cast he them from him as yet.

2 Kings 13:24 So Hazael the King of Aram dyed: and Ben-hadad his sonne reigned in his stead.

2 Kings 13:25 Therefore Iehoash the sonne of Iehoahaz returned, and tooke out of the hand of Ben-hadad the sonne of Hazael the cities which he had taken away by warre out of the hand of Iehoahaz his father: for three times did Ioash beate him, and restored the cities vnto Israel.

2 Kings 14:1 The second yeere of Ioash sonne of Iehoahaz King of Israel reigned Amaziah the sonne of Ioash King of Iudah.

2 Kings 14:2 He was fiue and twentie yeere olde when he began to reigne, and reigned nine and twentie yeere in Ierusalem, and his mothers name was Iehoadan of Ierusalem.

2 Kings 14:3 And he did vprightly in the sight of the Lord, yet not like Dauid his father, but did according to all that Ioash his father had done.

2 Kings 14:4 Notwithstanding the hie places were not taken away: for as yet the people did sacrifice and burnt incense in the hie places.

2 Kings 14:5 And when the kingdome was confirmed in his hand, he slewe his seruants which had killed the King his father.

2 Kings 14:6 But the children of those that did slay him, he slewe not, according vnto that that is written in the booke of the Lawe of Moses, wherein the Lord commanded, saying, The fathers shall not be put to death for the children, nor the children put to death for the fathers: but euery man shall be put to death for his owne sinne.

2 Kings 14:7 He slew also of Edom in the valley of salt ten thousand, and tooke the citie of Sela by warre, and called the name thereof Ioktheel vnto this day.

2 Kings 14:8 Then Amaziah sent messengers to Iehoash the sonne of Iehoahaz, sonne of Iehu King of Israel, saying, Come, let vs see one another in the face.

2 Kings 14:9 Then Iehoash the King of Israel sent to Amaziah King of Iudah, saying, The thistle that is in Lebanon, sent to the cedar that is in Lebanon, saying, Giue thy daughter to my sonne to wife: and the wilde beast that was in Lebanon, went and trode downe the thistle.

2 Kings 14:10 Because thou hast smitten Edom, thine heart hath made thee proud: bragge of glory, and tary at home. why doest thou prouoke to thine hurt, that thou shouldest fall, and Iudah with thee?

2 Kings 14:11 But Amaziah would not heare: therefore Iehoash King of Israel went vp: and he and Amaziah King of Iudah sawe one another in the face at Beth-shemesh which is in Iudah.

2 Kings 14:12 And Iudah was put to the worse before Israel, and they fledde euery man to their tents.

2 Kings 14:13 But Iehoash King of Israel tooke Amaziah King of Iudah, the sonne of Iehoash the sonne of Ahaziah, at Beth-shemesh, and came to Ierusalem, and brake downe the wall of Ierusalem from the gate of Ephraim to the corner gate, foure hundreth cubites.

2 Kings 14:14 And he tooke all the gold and siluer, and all the vessels that were found in the house of the Lord, and in the treasures of the Kings house, and the children that were in hostage, and returned to Samaria.

2 Kings 14:15 Concerning the rest of the acts of Iehoash which he did and his valiant deedes, and how he fought with Amaziah King of Iudah, are they not written in the booke of the Chronicles of the Kings of Israel?

2 Kings 14:16 And Iehoash slept with his fathers, and was buried at Samaria among the Kings of Israel: and Ieroboam his sonne reigned in his stead.

2 Kings 14:17 And Amaziah the sonne of Ioash King of Iudah, liued after the death of Iehoash sonne of Iehoahaz King of Israel fifteene yeere.

2 Kings 14:18 Concerning the rest of the actes of Amaziah, are they not written in the booke of the Chronicles of the Kings of Iudah?

2 Kings 14:19 But they wrought treason against him in Ierusalem, and he fled to Lachish, but they sent after him to Lachish, and slewe him there.

2 Kings 14:20 And they brought him on horses, and he was buried at Ierusalem with his fathers in the citie of Dauid.

2 Kings 14:21 Then all the people of Iudah tooke Azariah which was sixteene yeere olde, and made him King for his father Amaziah.

2 Kings 14:22 He built Elath, and restored it to Iudah, after that the King slept with his fathers.

2 Kings 14:23 In the fifteenth yeere of Amaziah the sonne of Ioash King of Iudah, was Ieroboam the sonne of Ioash made King ouer Israel in Samaria, and reigned one and fourtie yeere.

2 Kings 14:24 And he did euill in the sight of the Lord: for he departed not from all the sinnes of Ieroboam the sonne of Nebat, which made Israel to sinne.

2 Kings 14:25 He restored the coast of Israel, from the entring of Hamath, vnto the Sea of the wildernesse, according to the worde of the Lord God of Israel, which he spake by his seruant Ionah the sonne of Amittai the Prophet, which was of Gath Hepher.

2 Kings 14:26 For the Lord saw the exceeding bitter affliction of Israel, so that there was none shutte vp, nor any left, neyther yet any that could helpe Israel.

2 Kings 14:27 Yet the Lord had not decreed to put out the name of Israel from vnder the heauen: therefore he preserued them by the hand of Ieroboam the sonne of Ioash.

2 Kings 14:28 Concerning the rest of the actes of Ieroboam, and all that he did, and his valiant deedes, and how he fought, and how he restored Damascus, and Hamath to Iudah in Israel, are they not written in the booke of the Chronicles of the Kings of Israel?

2 Kings 14:29 So Ieroboam slept with his fathers, euen with the Kings of Israel, and Zachariah his sonne reigned in his steade.

2 Kings 15:1 In the seuen and twentieth yeere of Ieroboam King of Israel, began Azariah, sonne of Amaziah King of Iudah to reigne.

2 Kings 15:2 Sixteene yeere olde was he, when he was made King, and he reigned two and fiftie yeere in Ierusalem: and his mothers name was Iecholiah of Ierusalem.

2 Kings 15:3 And he did vprightly in the sight of the Lord, according to all that his father Amaziah did.

2 Kings 15:4 But the hie places were not put away: for the people yet offered, and burned incense in the hie places.

2 Kings 15:5 And the Lord smote the King: and he was a leper vnto the day of his death, and dwelt in an house apart, and Iotham the kings sonne gouerned the house, and iudged the people of the land.

2 Kings 15:6 Concerning the rest of the actes of Azariah, and all that he did, are they not written in the booke of the Chronicles of the Kings of Iudah?

2 Kings 15:7 So Azariah slept with his fathers, and they buryed him with his fathers in the citie of Dauid, and Iotham his sonne reigned in his stead.

2 Kings 15:8 In the eyght and thirtieth yeere of Azariah King of Iudah did Zachariah the sonne of Ieroboam reigne ouer Israel in Samaria sixe moneths,

2 Kings 15:9 And did euill in the sight of the Lord, as did his fathers: for he departed not from the sinnes of Ieroboam the sonne of Nebat, which made Israel to sinne.

2 Kings 15:10 And Shallum the sonne of Iabesh cospired against him, and smote him in the sight of the people, and killed him, and reigned in his stead.

2 Kings 15:11 Concerning the rest of the actes of Zachariah, behold, they are written in the booke of the Chronicles of the Kings of Israel.

2 Kings 15:12 This was the word of the Lord, which he spake vnto Iehu, saying, Thy sonnes shall sit on the throne of Israel vnto the fourth generation after thee. And it came so to passe.

2 Kings 15:13 Shallum the sonne of Iabesh began to reigne in the nine and thirtieth yeere of Vzziah King of Iudah: and he reigned the space of a moneth in Samaria.

2 Kings 15:14 For Menahem the sonne of Gadi went vp from Tirzah, and came to Samaria, and smote Shallum the sonne of Iabesh in Samaria, and slew him, and reigned in his stead.

2 Kings 15:15 Cocerning the rest of the acts of Shallum, and the treason which he wrought, beholde, they are written in the booke of the Chronicles of the Kings of Israel.

2 Kings 15:16 Then Menahem destroyed Tiphsah, and all that were therein, and the coastes thereof from Tirzah, because they opened not to him, and he smote it, and ript vp all their women with childe.

2 Kings 15:17 The nine and thirtieth yeere of Azariah King of Iudah, beganne Menahem the sonne of Gadi to reigne ouer Israel, and reigned ten yeeres in Samaria.

2 Kings 15:18 And he did euill in the sight of the Lord, and departed not all his dayes from the sinne of Ieroboam the sonne of Nebat, which made Israel to sinne.

2 Kings 15:19 Then Pul the king of Asshur came against the land: and Menahem gaue Pul a thousand talents of siluer, that his hande might bee with him, and establish the kingdome in his hand.

2 Kings 15:20 And Menahem exacted the money in Israel, that all men of substance shoulde giue the King of Asshur fiftie shekels of siluer a piece: so the king of Asshur returned and taried not there in the land.

2 Kings 15:21 Concerning the rest of the actes of Menahem, and all that he did, are they not written in the booke of the Chronicles of the kings of Israel?

2 Kings 15:22 And Menahem slept with his fathers, and Pekahiah his sonne did reigne in his steade.

2 Kings 15:23 In ye fiftieth yere of Azariah king of Iudah, began Pekahiah the sonne of Menahem to reigne ouer Israel in Samaria, and reigned two yere.

2 Kings 15:24 And he did euill in the sight of the Lord: for he departed not from the sinnes of Ieroboam the sonne of Nebat, which made Israel to sinne.

2 Kings 15:25 And Pekah the sonne of Remaliah, his captaine conspired against him, and smote him in Samaria in the place of the Kings palace with Argob and Arieh, and with him fiftie men of the Gileadites: so he killed him, and reigned in his steade.

2 Kings 15:26 Concerning the rest of the actes of Pekahiah, and all that he did, behold, they are written in the booke of the Chronicles of the Kings of Israel.

2 Kings 15:27 In the two and fiftieth yere of Azariah King of Iudah began Pekah the sonne of Remaliah to reigne ouer Israel in Samaria, and reigned twentie yeere.

2 Kings 15:28 And he did euil in the sight of the Lord: for he departed not from the sinnes of Ieroboam the sonne of Nebat, that made Israel to sinne.

2 Kings 15:29 In the dayes of Pekah king of Israel came Tiglath Pileser king of Asshur, and tooke Iion, and Abel, Beth-maachah, and Ianoah, and Kedesh, and Hazor, and Gilead, and Galilah, and all the land of Naphtali, and caryed them away to Asshur.

2 Kings 15:30 And Hoshea the sonne of Elah wrought treason against Pekah the sonne of Remaliah, and smote him, and slewe him, and reigned in his stead in the twentieth yeere of Iotham the sonne of Vzziah.

2 Kings 15:31 Concerning the rest of the actes of Pekah, and all that he did, behold, they are written in the booke of the Chronicles of the kings of Israel.

2 Kings 15:32 In the second yere of Pekah the sonne of Remaliah King of Israel, began Iotham sonne of Vzziah King of Iudah to reigne.

2 Kings 15:33 Fiue and twentie yeere olde was he, when he began to reigne, and he reigned sixteene yeere in Ierusalem: and his mothers name was Ierusha the daughter of Zadok.

2 Kings 15:34 And hee did vprightly in the sight of the Lord: he did according to all that his father Vzziah had done.

2 Kings 15:35 But the hie places were not put away: for the people yet offered and burnt incense in the hie places: he buylt the hyest gate of the house of the Lord.

2 Kings 15:36 Concerning the rest of the acts of Iotham, and all that hee did, are they not written in the booke of the Chronicles of the kings of Iudah?

2 Kings 15:37 In those dayes the Lord began to send against Iudah Rezin the king of Aram, and Pekah the sonne of Remaliah.

2 Kings 15:38 And Iotham slept with his fathers, and was buryed with his fathers in the citie of Dauid his father, and Ahaz his sonne reigned in his steade.

2 Kings 16:1 The seuenteenth yeere of Pekah the sonne of Remaliah, Ahaz the sonne of Iotham King of Iudah began to reigne.

2 Kings 16:2 Twentie yeere olde was Ahaz, when hee began to reigne, and he reigned sixteene yeere in Ierusalem, and did not vprightly in the sight of the Lord his God, like Dauid his father:

2 Kings 16:3 But walked in the way of ye kings of Israel, yea, and made his sonne to go through the fire, after the abominations of the heathen, whom the Lord had cast out before the children of Israel.

2 Kings 16:4 Also he offred and burnt incense in the hie places and on the hilles, and vnder euery greene tree.

2 Kings 16:5 Then Rezin king of Aram and Pekah sonne of Remaliah King of Israel came vp to Ierusalem to fight: and they besieged Ahaz, but could not ouercome him.

2 Kings 16:6 At the same time Rezin king of Aram restored Elath to Aram, and droue the Iewes from Elath: so the Aramites came to Elath, and dwelt there vnto this day.

2 Kings 16:7 Then Ahaz sent messengers to Tiglath Pileser king of Asshur, saying, I am thy seruant and thy sonne: come vp, and deliuer me out of the hand of the king of Aram, and out of the hand of the King of Israel which rise vp against me.

2 Kings 16:8 And Ahaz tooke the siluer and the golde that was found in the house of the Lord, and in the treasures of the Kings house, and sent a present vnto the King of Asshur.

2 Kings 16:9 And the King of Asshur consented vnto him: and the King of Asshur went vp against Damascus. and when he had taken it, he caryed the people away to Kir, and slew Rezin.

2 Kings 16:10 And King Ahaz went vnto Damascus to meete Tiglath Pileser King of Asshur: and when King Ahaz sawe the altar that was at Damascus, he sent to Vriiah the Priest the paterne of the altar, and the facion of it, and all the workemanship thereof.

2 Kings 16:11 And Vriiah the Priest made an altar in al poyntes like to that which King Ahaz had sent from Damascus, so did Vriiah the Priest against King Ahaz came from Damascus.

2 Kings 16:12 So when the King was come from Damascus, the King sawe the altar: and the King drewe neere to the altar and offered thereon.

2 Kings 16:13 And hee burnt his burnt offering, and his meate offring, and powred his drinke offring, and sprinkled the blood of his peace offrings besides the altar,

2 Kings 16:14 And set it by the brasen altar which was before the Lord, and brought it in farther before the house betweene the altar and the house of the Lord, and set it on the North side of the altar.

2 Kings 16:15 And King Ahaz commanded Vriiah the Priest, and sayde, Vpon the great altar set on fire in the morning the burnt offring, and in the euen the meate offring, and the Kings burnt offring and his meate offering, with the burnt offring of all the people of the lande, and their meate offring, and their drinke offrings: and powre thereby all the blood of the burnt offring, and all the blood of the sacrifice, and the brasen altar shalbe for me to inquire of God.

2 Kings 16:16 And Vriiah the Priest did according to all that King Ahaz had commanded.

2 Kings 16:17 And King Ahaz brake the borders of the bases, and tooke the caldrons from off them, and tooke downe the sea from the brasen oxen that were vnder it, and put it vpon a pauement of stones.

2 Kings 16:18 And the vaile for the Sabbath (that they had made in the house) and the Kings entrie without turned he to the house of the Lord, because of the King of Asshur.

2 Kings 16:19 Concerning the rest of the actes of Ahaz, which he did, are they not written in the booke of the Chronicles of the Kings of Iudah?

2 Kings 16:20 And Ahaz slept with his fathers, and was buryed with his fathers in the citie of Dauid, and Hezekiah his sonne reigned in his steade.

2 Kings 17:1 In the twelft yeere of Ahaz King of Iudah began Hoshea the sonne of Elah to reigne in Samaria ouer Israel, and reigned nine yeeres.

2 Kings 17:2 And he did euill in the sight of the Lord, but not as the Kinges of Israel, that were before him.

2 Kings 17:3 And Shalmaneser king of Asshur came vp against him, and Hoshea became his seruant, and gaue him presents.

2 Kings 17:4 And the King of Asshur founde treason in Hoshea: for he had sent messengers to So King of Egypt, and brought no present vnto the King of Asshur, as he had done yeerely: therfore the king of Asshur shut him vp, and put him in prison.

2 Kings 17:5 Then the king of Asshur came vp throughout all the lande, and went against Samaria, and besieged it three yeere.

2 Kings 17:6 In the ninth yeere of Hoshea, the King of Asshur tooke Samaria, and caryed Israel away vnto Asshur, and put them in Halah, and in Habor by the riuer of Gozan, and in the cities of the Medes.

2 Kings 17:7 For when the children of Israel sinned against the Lord their God, which had brought them out of the land of Egypt, from vnder ye hand of Pharaoh king of Egypt, and feared other gods,

2 Kings 17:8 And walked according to the facions of the Heathen, whom the Lord had cast out before the children of Israel, and after the maners of the Kings of Israel, which they vsed,

2 Kings 17:9 And the children of Israel had done secretly things that were not vpright before the Lord their God, and throughout all their cities had built hie places, both from the tower of the watch, to the defensed citie,

2 Kings 17:10 And had made them images and groues vpon euery hie hill, and vnder euery greene tree,

2 Kings 17:11 And there burnt incense in all the hie places, as did the heathen, whom the Lord had taken away before them, and wrought wicked things to anger the Lord,

2 Kings 17:12 And serued idoles: whereof the Lord had sayd vnto them, Ye shall do no such thing,

2 Kings 17:13 Notwithstanding the Lord testified to Israel, and to Iudah by all the Prophets, and by all the Seers, saying, Turne from your euill wayes, and keepe my commandements and my statutes, according to all the Lawe, which I commanded your fathers, and which I sent to you by my seruants the Prophets.

2 Kings 17:14 Neuerthelesse they would not obey, but hardened their neckes, like to the neckes of their fathers, that did not beleeue in the Lord their God.

2 Kings 17:15 And they refused his statutes and his couenant, that he made with their fathers, and his testimonies (wherewith he witnessed vnto them) and they followed vanitie, and became vaine, and followed the heathen that were round about them: concerning whome the Lord had charged them, that they should not do like them.

2 Kings 17:16 Finally they left all the commandements of the Lord their God, and made them molten images, euen two calues, and made a groue, and worshipped all the hoste of heauen, and serued Baal.

2 Kings 17:17 And they made their sonnes and their daughters passe thorowe the fire, and vsed witchcraft and inchantments, yea, solde them selues to doe euill in the sight of the Lord, to anger him.

2 Kings 17:18 Therefore the Lord was exceeding wroth with Israel, and put them out of his sight, and none was left but the tribe of Iudah onely.

2 Kings 17:19 Yet Iudah kept not the commandements of the Lord their God, but walked according to the facion of Israel, which they vsed.

2 Kings 17:20 Therefore the Lord cast off all the seede of Israel, and afflicted them, and deliuered them into the handes of spoylers, vntill he had cast them out of his sight.

2 Kings 17:21 For he cut off Israel from the house of Dauid, and they made Ieroboam the sonne of Nebat King: and Ieroboam drewe Israel away from following the Lord, and made them sinne a great sinne.

2 Kings 17:22 For the children of Israel walked in all the sinnes of Ieroboam, which he did, and departed not therefrom,

2 Kings 17:23 Vntill the Lord put Israel away out of his sight, as he had said by all his seruants the Prophets, and caryed Israel away out of their land to Asshur vnto this day.

2 Kings 17:24 And the King of Asshur brought folke from Babel, and from Cuthah, and from Aua, and from Hamath, and from Sepharuaim, and placed them in the cities of Samaria in steade of the children of Israel: so they possessed Samaria, and dwelt in the cities thereof.

2 Kings 17:25 And at the beginning of their dwelling there, they feared not the Lord: therefore the Lord sent lions among them, which slewe them.

2 Kings 17:26 Wherefore they spake to the King of Asshur, saying, The nations which thou hast remoued, and placed in the cities of Samaria, knowe not the maner of the God of the land: therefore he hath sent lions among them, and behold, they slay them, because they knowe not the maner of the God of the land.

2 Kings 17:27 Then the King of Asshur commanded, saying, Carie thither one of the Priestes whome ye brought thence, and let him goe and dwell there, and teache them the maner of the God of the countrey.

2 Kings 17:28 So one of the Priestes, which they had caryed from Samaria, came and dwelt in Beth-el, and taught them how they shoulde feare the Lord.

2 Kings 17:29 Howbeit euery nation made their gods, and put them in the houses of the hie places, which the Samaritanes had made, euery nation in their cities, wherein they dwelt.

2 Kings 17:30 For the men of Babel made Succoth-Benoth: and the men of Cuth made Nergal, and the men of Hamath made Ashima,

2 Kings 17:31 And the Auims made Nibhaz, and Tartak: and the Sepharuims burnt their children in the fire to Adrammelech, and Anammelech the gods of Sepharuaim.

2 Kings 17:32 Thus they feared the Lord, and appoynted out Priestes out of them selues for the hie places, who prepared for them sacrifices in the houses of the hie places.

2 Kings 17:33 They feared the Lord, but serued their gods after the maner of the nations whome they caryed thence.

2 Kings 17:34 Vnto this day they doe after the olde maner: they neyther feare God, neyther doe after their ordinances, nor after their customes, nor after the Lawe, nor after the commandement, which the Lord commanded the children of Iaakob, whom he named Israel,

2 Kings 17:35 And with whom the Lord had made a couenant, and charged them, saying, Feare none other gods, nor bowe your selues to them, nor serue them, nor sacrifice to them:

2 Kings 17:36 But feare the Lord which brought you out of the land of Egypt with great power, and a stretched out arme: him feare ye, and worshippe him, and sacrifice to him.

2 Kings 17:37 Also keepe ye diligently the statutes and the ordinances, and the Lawe, and the commandement, which he wrote for you, that ye do them continually, and feare not other gods.

2 Kings 17:38 And forget not the couenant that I haue made with you, neither feare ye other gods,

2 Kings 17:39 But feare the Lord your God, and he will deliuer you out of the handes of all your enemies.

2 Kings 17:40 Howbeit they obeyed not, but did after their olde custome.

2 Kings 17:41 So these nations feared the Lord, and serued their images also: so did their children, and their childrens children: as did their fathers, so do they vnto this day.

2 Kings 18:1 Now in the third yeere of Hoshea, sonne of Elah King of Israel, Hezekiah the sonne of Ahaz king of Iudah began to reigne.

2 Kings 18:2 He was fiue and twentie yeere olde when he began to reigne, and reigned nine and twenty yeere in Ierusalem. His mothers name also was Abi the daughter of Zachariah,

2 Kings 18:3 And he did vprightly in the sight of the Lord, according to all that Dauid his father had done.

2 Kings 18:4 He tooke away the hie places, and brake the images, and cut downe the groues, and brake in pieces the brasen serpent that Moses had made: for vnto those dayes the children of Israel did burne incense to it, and hee called it Nehushtan.

2 Kings 18:5 He trusted in the Lord God of Israel: so that after him was none like him among all the Kings of Iudah, neither were there any such before him.

2 Kings 18:6 For he claue to the Lord, and departed not from him, but kept his commandements, which the Lord had commanded Moses.

2 Kings 18:7 So the Lord was with him, and he prospered in all thinges, which he tooke in hande: also he rebelled against the King of Asshur, and serued him not.

2 Kings 18:8 He smote the Philistims vnto Azzah, and the coastes thereof, from the watch towre vnto the defensed citie.

2 Kings 18:9 And in the fourth yere of King Hezekiah, (which was the seuenth yeere of Hoshea sonne of Elah King of Israel) Shalmaneser King of Asshur came vp against Samaria, and besieged it.

2 Kings 18:10 And after three yeeres they tooke it, euen in the sixt yeere of Hezekiah: that is, the ninth yeere of Hoshea King of Israel was Samaria taken.

2 Kings 18:11 Then the King of Asshur did carry away Israel vnto Asshur, and put them in Halah and in Habor, by the riuer of Gozan, and in the cities of the Medes,

2 Kings 18:12 Because they woulde not obey the voyce of the Lord their God, but transgressed his couenant: that is, all that Moses the seruant of the Lord had commanded, and would neyther obey nor doe them.

2 Kings 18:13 Moreouer, in the fourteenth yeere of King Hezekiah, Saneherib King of Asshur came vp against all the strong cities of Iudah, and tooke them.

2 Kings 18:14 Then Hezekiah King of Iudah sent vnto the King of Asshur to Lachish, saying, I haue offended: depart from me, and what thou layest vpon me, I wil beare it. And the King of Asshur appoynted vnto Hezekiah King of Iudah three hudreth talents of siluer, and thirty talets of golde.

2 Kings 18:15 Therefore Hezekiah gaue all the siluer that was found in the house of the Lord, and in the treasures of the Kings house.

2 Kings 18:16 At the same season did Hezekiah pul off the plates of the doores of the Temple of the Lord, and the pillars (which the sayd Hezekiah King of Iudah had couered ouer) and gaue them to the King of Asshur.

2 Kings 18:17 And the King of Asshur sent Tartan, and Rab-saris, and Rabshakeh from Lachish to King Hezekiah with a great hoste against Ierusalem. And they went vp, and came to Ierusalem, and when they were come vp, they stood by the conduite of the vpper poole, which is by the path of the fullers fielde,

2 Kings 18:18 And called to the King. Then came out to them Eliakim the sonne of Hilkiah, which was steward of the house, and Shebnah the chanceller, and Ioah the sonne of Asaph the recorder.

2 Kings 18:19 And Rabshakeh sayde vnto them, Tell ye Hezekiah, I pray you, Thus saith the great King, euen the great King of Asshur, What confidence is this wherein thou trustest?

2 Kings 18:20 Thou thinkest, Surely I haue eloquence, but counsell and strength are for the warre. On whom then doest thou trust, that thou rebellest against me?

2 Kings 18:21 Lo, thou trustest now in this broken staffe of reede, to wit, on Egypt, on which if a man leane, it will goe into his hand, and pearce it: so is Pharaoh king of Egypt vnto all that trust on him.

2 Kings 18:22 But if ye say vnto me, We trust in the Lord our God, is not that he whose hie places, and whose altars Hezekiah hath taken away, and hath sayd to Iudah and Ierusalem, Ye shall worship before this altar in Ierusalem?

2 Kings 18:23 Now therefore giue hostages to my lord the King of Asshur, and I will giue thee two thousand horses, if thou be able to set riders vpon them.

2 Kings 18:24 For how canst thou despise any captaine of the least of my masters seruants, and put thy trust on Egypt for charets and horsemen?

2 Kings 18:25 Am I now come vp without the Lord to this place, to destroy it? the Lord sayd to me, Goe vp against this land, and destroy it.

2 Kings 18:26 Then Eliakim the sonne of Hilkiah, and Shebnah, and Ioah said vnto Rabshakeh, Speake I pray thee, to thy seruants in the Aramites language, for we vnderstand it, and talke not with vs in the Iewes tongue, in the audience of the people that are on the wall.

2 Kings 18:27 But Rabshakeh saide vnto them, Hath my master sent me to thy master and to thee to speake these words, and not to the men which sit on the wall, that they may eate their owne doung, and drinke their owne pisse with you?

2 Kings 18:28 So Rabshakeh stoode and cryed with a loude voyce in the Iewes language, and spake, saying, Heare the wordes of the great King, of the king of Asshur.

2 Kings 18:29 Thus sayth the King, Let not Hezekiah deceiue you: for he shall not be able to deliuer you out of mine hand.

2 Kings 18:30 Neither let Hezekiah make you to trust in the Lord, saying, The Lord will surely deliuer vs, and this citie shall not be giuen ouer into the hand of the king of Asshur.

2 Kings 18:31 Hearken not vnto Hezekiah: for thus saith the king of Asshur, Make appointment with me, and come out to me, that euery man may eate of his owne vine, and euery man of his owne figge tree, and drinke euery man of the water of his owne well,

2 Kings 18:32 Till I come, and bring you to a land like your owne land, euen a land of wheate and wine, a land of bread and vineyardes, a lande of oliues oyle, and hony, that ye may liue and not die: and obey not Hezekiah, for he deceiueth you, saying, The Lord will deliuer vs.

2 Kings 18:33 Hath any of the gods of the nations deliuered his lande out of the hand of the King of Asshur?

2 Kings 18:34 Where is the god of Hamah, and of Arpad? where is the god of Sepharuaim, Hena and Iuah? how haue they deliuered Samaria out of mine hand?

2 Kings 18:35 Who are they among all the gods of the nations, that haue deliuered their lande out of mine hand, that the Lord should deliuer Ierusalem out of mine hand?

2 Kings 18:36 But the people helde their peace, and answered not him a worde: for the Kings commandement was, saying, Answere ye him not.

2 Kings 18:37 Then Eliakim, the sonne of Hilkiah which was steward of the house, and Shebnah the chanceller, and Ioah the sonne of Asaph the recorder came to Hezekiah with their clothes rent, and tolde him the wordes of Rabshakeh.

2 Kings 19:1 And when King Hezekiah heard it, he rent his clothes and put on sackecloth, and came into the house of the Lord,

2 Kings 19:2 And sent Eliakim which was the stewarde of the house, and Shebnah the chanceller, and the Elders of the Priestes clothed in sackecloth to Isaiah the Prophet the sonne of Amoz.

2 Kings 19:3 And they said vnto him, Thus saith Hezekiah, This day is a day of tribulation and of rebuke, and blasphemie: for the childre are come to the birth, and there is no strength to bring foorth.

2 Kings 19:4 If so be the Lord thy God hath heard all the wordes of Rabshakeh, whome the King of Asshur his master hath sent to raile on the liuing God, and to reproch him with wordes which the Lord thy God hath heard, then lift thou vp thy prayer for the remnant that are left.

2 Kings 19:5 So the seruants of King Hezekiah came to Isaiah.

2 Kings 19:6 And Isaiah said vnto them, So shall ye say to your master, Thus sayeth the Lord, Be not afraide of the words which thou hast heard, wherewith the seruants of the king of Asshur haue blasphemed me.

2 Kings 19:7 Beholde, I will sende a blast vpon him, and he shall heare a noyse, and returne to his owne lande: and I will cause him to fall by the sworde in his owne lande.

2 Kings 19:8 So Rabshakeh returned, and founde the King of Asshur fighting against Libnah: for he had heard that he was departed from Lachish.

2 Kings 19:9 He heard also men say of Tirhakah King of Ethiopia, Beholde, he is come out to fight against thee: he therefore departed and sent other messengers vnto Hezekiah, saying,

2 Kings 19:10 Thus shall ye speake to Hezekiah King of Iudah, and say, Let not thy God deceiue thee in whome thou trustest, saying, Ierusalem shall not be deliuered into the hande of the King of Asshur.

2 Kings 19:11 Beholde, thou hast heard what the Kings of Asshur haue done to all landes, how they haue destroyed them: and shalt thou be deliuered?

2 Kings 19:12 Haue the gods of the heathen deliuered them which my fathers haue destroyed? as Gozan, and Haran, and Rezeph, and the children of Eden, which were in Thelasar?

2 Kings 19:13 Where is the King of Hamath, and the King of Arpad, and the King of the citie of Shepharuaim, Hena and Iuah?

2 Kings 19:14 So Hezekiah receiued the letter of the hande of the messengers, and read it: and Hezekiah went vp into the house of the Lord, and Hezekiah spread it before the Lord.

2 Kings 19:15 And Hezekiah prayed before the Lord, and saide, O Lord God of Israel, which dwellest betweene the Cherubims, thou art very God alone ouer all the kingdomes of the earth: thou hast made the heauen and the earth.

2 Kings 19:16 Lord, bow downe thine eare, and heare: Lord open thine eyes and behold, and heare the wordes of Saneherib, who hath sent to blaspheme the liuing God.

2 Kings 19:17 Trueth it is, Lord, that the Kings of Asshur haue destroyed the nations and their landes,

2 Kings 19:18 And haue set fire on their gods: for they were no gods, but the worke of mans hands, euen wood and stone: therefore they destroyed them.

2 Kings 19:19 Nowe therefore, O Lord our God, I beseech thee, saue thou vs out of his hande, that all the kingdomes of the earth may knowe, that thou, O Lord, art onely God.

2 Kings 19:20 Then Isaiah the sonne of Amoz sent to Hezekiah, saying, Thus saith the Lord God of Israel, I haue heard that which thou hast prayed me, concerning Saneherib King of Asshur.

2 Kings 19:21 This is the worde that the Lord hath spoken against him, O Virgine, daughter of Zion, he hath despised thee, and laughed thee to scorne: O daughter of Ierusalem, he hath shaken his head at thee.

2 Kings 19:22 Whome hast thou railed on? and whome hast thou blasphemed? and against whome hast thou exalted thy voyce, and lifted vp thine eyes on hie? euen against the Holie one of Israel.

2 Kings 19:23 By thy messengers thou hast rayled on the Lord, and said, By the multitude of my charets I am come vp to the toppe of the mountaines, by the sides of Lebanon, and will cut downe the hie cedars thereof, and the faire firre trees thereof, and I will goe into the lodging of his borders, and into the forest of his Carmel.

2 Kings 19:24 I haue digged, and drunke the waters of others, and with the plant of my feete haue I dried all the floods closed in.

2 Kings 19:25 Hast thou not heard, howe I haue of olde time made it, and haue formed it long ago? and should I nowe bring it, that it should be destroyed, and laid on ruinous heapes, as cities defensed?

2 Kings 19:26 Whose inhabitants haue small power, and are afraid, and confounded: they are like the grasse of the field, and greene herbe, or grasse on ye house toppes, or as corne blasted before it be growen.

2 Kings 19:27 I knowe thy dwelling, yea, thy going out, and thy comming in, and thy furie against me.

2 Kings 19:28 And because thou ragest against me, and thy tumult is come vp to mine eares, I will put mine hooke in thy nostrels, and my bridle in thy lippes, and will bring thee backe againe the same way thou camest.

2 Kings 19:29 And this shalbe a signe vnto thee, O Hezekiah, Thou shalt eate this yeere such things as growe of them selues, and the next

yeere such as growe without sowing, and the third yeere sowe ye and reape, and plant vineyardes, and eate the fruites thereof.

2 Kings 19:30 And the remnant that is escaped of the house of Iudah, shall againe take roote downewarde, and beare fruite vpwarde.

2 Kings 19:31 For out of Ierusalem shall goe a remnant, and some that shall escape out of mount Zion: the zeale of the Lord of hostes shall doe this.

2 Kings 19:32 Wherefore thus saith the Lord, concerning the King of Asshur, He shall not enter into this citie, nor shoote an arrowe there, nor come before it with shield, nor cast a mount against it:

2 Kings 19:33 But he shall returne the way he came, and shall not come into this citie, saith the Lord.

2 Kings 19:34 For I will defende this citie to saue it for mine owne sake, and for Dauid my seruants sake.

2 Kings 19:35 And the same night the Angell of the Lord went out and smote in the campe of Asshur an hundreth foure score and fiue thousande: so when they rose earely in the morning, behold, they were all dead corpses.

2 Kings 19:36 So Saneherib King of Asshur departed, and went his way, and returned, and dwelt in Nineueh.

2 Kings 19:37 And as he was in the Temple worshipping Nisroch his god, Adramelech and Sharezer his sonnes slewe him with the sworde: and they escaped into the land of Ararat, and Esarhaddon his sonne reigned in his steade.

2 Kings 20:1 About that time was Hezekiah sicke vnto death: and the Prophet Isaiah the sonne of Amoz came to him, and said vnto him, Thus saith the Lord, Put thine house in an order: for thou shalt die, and not liue.

2 Kings 20:2 Then he turned his face to the wall, and prayed to the Lord, saying,

2 Kings 20:3 I beseech thee, O Lord, remember nowe, howe I haue walked before thee in trueth and with a perfite heart, and haue done that which is good in thy sight: and Hezekiah wept sore.

2 Kings 20:4 And afore Isaiah was gone out into the middle of the court, the worde of the Lord came to him, saying,

2 Kings 20:5 Turne againe, and tell Hezekiah the captaine of my people, Thus saith the Lord God of Dauid thy father, I haue heard thy prayer, and seene thy teares: behold, I haue healed thee, and ye third day thou shalt go vp to ye house of ye Lord,

2 Kings 20:6 And I wil adde vnto thy dayes fiftene yere, and wil deliuer thee and this citie out of the hand of the King of Asshur, and will defende this citie for mine owne sake, and for Dauid my seruats sake.

2 Kings 20:7 Then Isaiah sayde, Take a lumpe of dry figges. And they tooke it, and layed it on the boyle, and he recouered.

2 Kings 20:8 For Hezekiah had saide vnto Isaiah, What shalbe the signe that the Lord will heale me, and that I shall goe vp into the house of the Lord the thirde day?

2 Kings 20:9 And Isaiah answered, This signe shalt thou haue of the Lord, that the Lord will doe that he hath spoken, Wilt thou that the shadowe goe forwarde ten degrees, or go backe ten degrees?

2 Kings 20:10 And Hezekiah answered, It is a light thing for the shadowe to passe forward ten degrees: not so then, but let ye shadow go backe ten degrees.

2 Kings 20:11 And Isaiah the Prophet called vnto the Lord, and he brought againe the shadowe ten degrees backe by the degrees whereby it had gone downe in the diall of Ahaz.

2 Kings 20:12 The same season Berodach Baladan the sonne of Baladan King of Babel, sent letters and a present to Hezekiah: for he had heard howe that Hezekiah was sicke.

2 Kings 20:13 And Hezekiah heard them, and shewed them all his treasure house, to wit, the siluer, and the golde, and the spices, and the precious oyntment, and all the house of his armour, and al that was founde in his treasures: there was nothing in his house, and in all his realme, that Hezekiah shewed them not.

2 Kings 20:14 Then Isaiah the Prophet came vnto King Hezekiah, and saide vnto him, What saide these men? and from whence came they to thee? And Hezekiah said, They be come from a farre countrey, euen from Babel.

2 Kings 20:15 Then saide he, What haue they seene in thine house? And Hezekiah answered, All that is in mine house haue they seene: there is nothing among my treasures, that I haue not shewed the.

2 Kings 20:16 And Isaiah said vnto Hezekiah, Heare the worde of the Lord.

2 Kings 20:17 Beholde, the dayes come, that all that is in thine house, and what so euer thy fathers haue layed vp in store vnto this day, shall be caryed into Babel: Nothing shall be left, saith the Lord.

2 Kings 20:18 And of thy sonnes, that shall proceede out of thee, and which thou shalt beget, shall they take away, and they shalbe eunuches in the palace of the King of Babel.

2 Kings 20:19 Then Hezekiah said vnto Isaiah, The word of the Lord which thou hast spoken, is good: for saide he, Shall it not be good, if peace and trueth be in my dayes?

2 Kings 20:20 Concerning the rest of the actes of Hezekiah, and all his valiant deedes, and howe he made a poole and a cundite, and

brought water into the citie, are they not written in the booke of the Chronicles of the Kings of Iudah?

2 Kings 20:21 And Hezekiah slept with his fathers: and Manasseh his sonne reigned in his steade.

2 Kings 21:1 Manasseh was twelue yeere olde when he began to reigne, and reigned fiftie and fiue yeere in Ierusalem: his mothers name also was Hephzi-bah.

2 Kings 21:2 And he did euill in the sight of the Lord after the abomination of the heathen, whom the Lord had cast out before the children of Israel.

2 Kings 21:3 For he went backe and built the hie places, which Hezekiah his father had destroyed: and he erected vp altars for Baal, and made a groue, as did Ahab King of Israel, and worshipped all the hoste of heauen and serued them.

2 Kings 21:4 Also he built altars in the house of the Lord, of the which the Lord saide, In Ierusalem will I put my Name.

2 Kings 21:5 And he built altars for al the hoste of ye heauen in the two courtes of the house of the Lord.

2 Kings 21:6 And he caused his sonnes to passe through the fire, and gaue him selfe to witchcraft and sorcerie, and he vsed them that had familiar spirits and were soothsayers, and did much euill in the sight of the Lord to anger him.

2 Kings 21:7 And he set the image of the groue, that he had made, in the house, whereof ye Lord had saide to Dauid and to Salomon his sonne, In this house and in Ierusalem, which I haue chosen out of all the tribes of Israel, will I put my Name for euer.

2 Kings 21:8 Neither will I make the feete of Israel, mooue any more out of the lande, which I gaue their fathers: so that they will obserue and doe all that I haue commanded them, and according to all the Lawe that my seruant Moses commanded them.

2 Kings 21:9 Yet they obeyed not, but Manasseh ledde them out of the way, to doe more wickedly then did the heathen people, whom the Lord destroyed before the children of Israel.

2 Kings 21:10 Therefore the Lord spake by his seruants the Prophets, saying,

2 Kings 21:11 Because that Manasseh King of Iudah hath done such abominations, and hath wrought more wickedly then al that the Amorites (which were before him) did, and hath made Iudah sinne also with his idoles,

2 Kings 21:12 Therefore thus saith the Lord God of Israel, Beholde, I will bring an euill vpon Ierusalem and Iudah, that who so heareth of it, both his eares shall tingle.

2 Kings 21:13 And I will stretch ouer Ierusalem the line of Samaria, and the plommet of the house of Ahab: and I will wipe Ierusalem, as a man wipeth a dish, which he wipeth, and turneth it vpside downe.

2 Kings 21:14 And I will forsake the remnant of mine inheritance, and deliuer them into the hande of their enemies, and they shalbe robbed and spoyled of all their aduersaries,

2 Kings 21:15 Because they haue done euil in my sight, and haue prouoked mee to anger, since the time their fathers came out of Egypt vntill this day.

2 Kings 21:16 Moreouer Manasseh shed innocent blood exceeding much, till hee replenished Ierusalem from corner to corner, beside his sinne wherwith he made Iudah to sinne, and to doe euill in the sight of the Lord.

2 Kings 21:17 Concerning the rest of the actes of Manasseh, and all that hee did, and his sinne that he sinned, are they not written in the booke of the Chronicles of the Kings of Iudah?

2 Kings 21:18 And Manasseh slept with his fathers, and was buried in the garden of his own house, euen in the garden of Vzza: and Amon his sonne reigned in his steade.

2 Kings 21:19 Amon was two and twentie yere olde, when he began to reigne, and hee reygned two yeere in Ierusalem: his mothers name also was Meshullemeth the daughter of Haruz of Iotbah.

2 Kings 21:20 And he did euill in the sight of the Lord, as his father Manasseh did.

2 Kings 21:21 For hee walked in all the way that his father walked in, and serued the idoles that his father serued, and worshipped them.

2 Kings 21:22 And he forsooke the Lord God of his fathers, and walked not in the way of the Lord.

2 Kings 21:23 And the seruantes of Amon conspired against him, and slewe the King in his owne house.

2 Kings 21:24 And the people of the land slewe all them that had conspired against King Amon, and the people made Iosiah his sonne King in his steade.

2 Kings 21:25 Concerning the rest of the actes of Amon, which he did, are they not written in the booke of the Chronicles of the Kings of Iudah?

2 Kings 21:26 And they buried him in his sepulchre in the garden of Vzza: and Iosiah his sonne reigned in his steade.

2 Kings 22:1 Iosiah was eight yeere olde when he beganne to reigne, and hee reigned one and thirtie yeere in Ierusalem. His mothers name also was Iedidah the daughter of Adaiah of Bozcath.

2 Kings 22:2 And hee did vprightly in the sight of the Lord, and walked in all the wayes of Dauid his father, and bowed neither to the right hand, nor to the left.

2 Kings 22:3 And in the eighteenth yeere of King Iosiah, the King sent Shaphan the sonne of Azaliah the sonne of Meshullam the chanceller to ye house of the Lord, saying,

2 Kings 22:4 Goe vp to Hilkiah the high Priest, that hee may summe the siluer which is brought into the house of the Lord, which the keepers of the doore haue gathered of the people.

2 Kings 22:5 And let them deliuer it into the hande of them that doe the worke, and haue the ouersight of the house of the Lord: let them giue it to them that worke in the house of the Lord, to repaire the decayed places of the house:

2 Kings 22:6 To wit, vnto the artificers and carpenters and masons, and to bye timber, and hewed stone to repaire the house.

2 Kings 22:7 Howebeit, let no rekoning bee made with them of the money, that is deliuered into their hand: for they deale faithfully.

2 Kings 22:8 And Hilkiah the high Priest sayde vnto Shaphan the chanceller, I haue found the booke of the Lawe in the house of the Lord: and Hilkiah gaue the booke to Shaphan, and hee reade it.

2 Kings 22:9 So Shaphan the chanceller came to ye King, and brought him word againe, and saide, Thy seruants haue gathered the money, that was found in the house, and haue deliuered it vnto the hands of them that doe the worke, and haue the ouersight of the house of the Lord.

2 Kings 22:10 Also Shaphan the chanceller shewed the King saying, Hilkiah the Priest hath deliuered me a booke. And Shaphan read it before the King.

2 Kings 22:11 And when the King had heard the wordes of the booke of the Law, he rent his clothes.

2 Kings 22:12 Therefore the King commanded Hilkiah the Priest, and Ahikam the sonne of Shaphan, and Achbor the sonne of Michaiah, and Shaphan the chanceller, and Asahiah the Kings seruant, saying,

2 Kings 22:13 Go ye and inquire of the Lord for me, and for the people, and for all Iudah concerning the wordes of this booke that is founde: for great is the wrath of the Lord that is kindled against vs, because our fathers haue not obeyed the wordes of this booke, to doe according vnto all that which is written therein for vs.

2 Kings 22:14 So Hilkiah the Priest and Ahikam, and Achbor and Shaphan, and Asahiah went vnto Huldah the Prophetesse the wife of Shallum, ye sonne of Tikuah, the sonne of Harhas keeper of the wardrobe: (and she dwelt in Ierusalem in the colledge) and they communed with her.

2 Kings 22:15 And shee answered them, Thus sayth the Lord God of Israel, Tel the man that sent you to mee,

2 Kings 22:16 Thus sayth the Lord, Behold, I wil bring euill vpon this place, and on the inhabitants thereof, euen al the words of the booke which ye King of Iudah hath read,

2 Kings 22:17 Because they haue forsaken mee, and haue burnt incense vnto other gods, to anger me with all ye works of their hands: my wrath also shalbe kindled against this place and shall not be queched:

2 Kings 22:18 But to the King of Iudah, who sent you to inquire of the Lord, so shall ye say vnto him, Thus sayeth the Lord God of Israel, The wordes that thou hast heard, shall come to passe.

2 Kings 22:19 But because thine heart did melt, and thou hast humbled thy selfe before the Lord, when thou heardest what I spake against this place, and against the inhabitants of the same, to wit, that it should be destroyed and accursed, and hast rent thy clothes, and wept before me, I haue also heard it, saith the Lord.

2 Kings 22:20 Beholde therefore, I wil gather thee to thy fathers, and thou shalt be put in thy graue in peace, and thine eyes shall not see all the euil, which I will bring vpon this place. Thus they brought the King worde againe.

2 Kings 23:1 Then the King sent, and there gathered vnto him all the Elders of Iudah and of Ierusalem.

2 Kings 23:2 And the King went vp into the house of the Lord, with all the men of Iudah and all the inhabitants of Ierusalem with him, and the Priests and Prophets, and all the people both small and great: and he reade in their eares all the wordes of the booke of the couenant, which was found in the house of the Lord.

2 Kings 23:3 And the King stood by the pillar, and made a couenant before the Lord, that they shoulde walke after the Lord, and keepe his commandements, and his testimonies, and his statutes with all their heart, and with all their soule, that they might accomplish the wordes of this couenant written in this booke. And all the people stood to the couenant.

2 Kings 23:4 Then the King commanded Hilkiah the hie Priest and the priests of the second order, and the keepers of the doore, to bring out of ye Temple of the Lord all the vessels that were made for Baal, and for the groue, and for all the hoste of heauen, and he burnt them without Ierusalem in the fieldes of Kedron, and caryed the pouder of them into Beth-el.

2 Kings 23:5 And he put downe the Chemarims, whom the Kings of Iudah had founded to burne incense in the hie places, and in the cities of Iudah, and about Ierusalem, and also them that burnt incense vnto Baal,

to the sunne and to the moone, and to the planets, and to all the hoste of heauen.

2 Kings 23:6 And he brought out the groue from the Temple of the Lord without Ierusalem vnto the valley of Kedron, and burnt it in the valley Kedron, and stampt it to pouder, and cast the dust thereof vpon the graues of the children of the people.

2 Kings 23:7 And hee brake downe the houses of the Sodomites, that were in the house of the Lord, where the women woue hangings for the groue.

2 Kings 23:8 Also he brought all the priests out of the cities of Iudah, and defiled the hie places where the Priests had burnt incense, euen from Geba to Beer-sheba, and destroyed the hie places of the gates, that were in the entring in of the gate of Ioshua the gouernour of the citie, which was at the left hand of the gate of the citie.

2 Kings 23:9 Neuerthelesse the Priests of the hie places came not vp to the altar of the Lord in Ierusalem, saue onely they did eate of the vnleauened bread among their brethren.

2 Kings 23:10 He defiled also Topheth, which was in the valley of the children of Hinnom, that no man shoulde make his sonne or his daughter passe through the fire to Molech.

2 Kings 23:11 He put downe also the horses that the Kings of Iudah had giuen to the sunne at the entring in of the house of the Lord, by the chamber of Nethan-melech the eunuche, which was ruler of the suburbes, and burnt the charets of the sunne with fire.

2 Kings 23:12 And the altars that were on the top of the chamber of Ahaz, which the Kings of Iudah had made, and the altars which Manasseh had made in the two courts of the house of the Lord did the King breake downe, and hasted thence, and cast the dust of them in the brooke Kedron.

2 Kings 23:13 Moreouer the King defiled the hie places that were before Ierusalem and on the right hand of the mount of corruption (which Salomon the King of Israel had buylt for Ashtoreth the idole of the Zidonians, and for Chemosh the idole of the Moabites, and for Milchom the abomination of the children of Ammon)

2 Kings 23:14 And he brake the images in pieces, and cut downe the groues and filled their places with the bones of men.

2 Kings 23:15 Furthermore the altar that was at Beth-el, and the hie place made by Ieroboam the sonne of Nebat, which made Israel to sinne, both this altar and also the hie place, brake he downe, and burnt the hie place, and stampt it to powder and burnt the groue.

2 Kings 23:16 And as Iosiah turned himselfe, he spied the graues, that were in the mount, and sent and tooke the bones out of the graues,

and burnt them vpon the altar and polluted it, according to the word of the Lord, that the man of God proclaimed, which cryed the same wordes.

2 Kings 23:17 Then he sayde, What title is that which I see? And the men of the citie sayd vnto him, It is the sepulchre of the man of God, which came from Iudah, and tolde these things that thou hast done to the altar of Beth-el.

2 Kings 23:18 Then sayde he, Let him alone: let none remooue his bones. So his bones were saued with the bones of the Prophet that came from Samaria.

2 Kings 23:19 Iosiah also tooke away all the houses of the hie places, which were in the cities of Samaria, which the Kings of Israel had made to anger the Lord, and did to them according to all the factes that he had done in Beth-el.

2 Kings 23:20 And he sacrificed all the Priests of the hie places, that were there vpon the altars, and burnt mens bones vpon them, and returned to Ierusalem.

2 Kings 23:21 Then the king commanded all the people, saying, Keepe the passeouer vnto the Lord your God, as it is written in the booke of this couenant.

2 Kings 23:22 And there was no Passeouer holden like that from the dayes of the Iudges that iudged Israel, nor in all the dayes of the Kinges of Israel, and of the Kings of Iudah.

2 Kings 23:23 And in the eightenth yere of King Iosiah was this Passeouer celebrated to the Lord in Ierusalem.

2 Kings 23:24 Iosiah also tooke away them that had familiar spirits, and the soothsayers, and the images, and the idoles, and al the abominations that were espied in the lande of Iudah and in Ierusalem, to performe the wordes of the Lawe, which were written in the booke that Hilkiah the Priest found in the house of the Lord.

2 Kings 23:25 Like vnto him was there no King before him, that turned to the Lord with al his heart, and with all his soule, and with all his might according to all the Lawe of Moses, neither after him arose there anie like him.

2 Kings 23:26 Notwithstanding the Lord turned not from the fiercenesse of his great wrath wherewith he was angrie against Iudah, because of all the prouocatios wherwith Manasseh had prouoked him.

2 Kings 23:27 Therefore the Lord saide, I will put Iudah also out of my sight, as I haue put away Israel, and will cast off this citie Ierusalem, which I haue chosen, and the house whereof I said, My name shalbe there.

2 Kings 23:28 Concerning the rest of the actes of Iosiah, and all that hee did, are they not written in the booke of the Chronicles of the Kings of Iudah?

2 Kings 23:29 In his dayes Pharaoh Nechoh King of Egypt went vp against the King of Asshur to the riuer Perath. And King Iosiah went against him, whome when Pharaoh sawe, he slewe him at Megiddo.

2 Kings 23:30 Then his seruants caryed him dead from Megiddo, and brought him to Ierusalem, and buried him in his owne sepulchre. And the people of the lande tooke Iehoahaz the sonne of Iosiah, and anointed him, and made him King in his fathers steade.

2 Kings 23:31 Iehoahaz was three and twentie yeere olde when he beganne to reigne, and reigned three moneths in Ierusalem. His mothers name also was Hamutal the daughter of Ieremiah of Libnah.

2 Kings 23:32 And he did euill in the sight of the Lord, according to all that his fathers had done.

2 Kings 23:33 And Pharaoh Nechoh put him in bondes at Riblah in the lande of Hamath, while he reigned in Ierusalem, and put the lande to a tribute of an hundreth talents of siluer, and a talent of golde.

2 Kings 23:34 And Pharaoh Nechoh made Eliakim the sonne of Iosiah King in steade of Iosiah his father, and turned his name to Iehoiakim, and tooke Iehoahaz away, which when he came to Egypt, dyed there.

2 Kings 23:35 And Iehoiakim gaue the siluer and the golde to Pharaoh, and taxed the land to giue the money, according to the commadement of Pharaoh: he leuyed of euery man of the people of the lande, according to his value, siluer and golde to giue vnto Pharaoh Nechoh.

2 Kings 23:36 Iehoiakim was fiue and twentie yere olde, when he began to reigne, and he reigned eleuen yeeres in Ierusalem. His mothers name also was Zebudah the daughter of Pedaiah of Rumah.

2 Kings 23:37 And he did euill in the sight of the Lord, according to all that his fathers had done.

2 Kings 24:1 In his dayes came Nebuchad-nezzar King of Babel vp, and Iehoiakim became his seruant three yeere: afterwarde he turned, and rebelled against him.

2 Kings 24:2 And the Lord sent against him bandes of the Caldees, and bands of the Aramites, and bands of the Moabites, and bandes of the Ammonites, and he sent them against Iudah to destroy it, according to the worde of the Lord, which he spake by his seruants the Prophets.

2 Kings 24:3 Surely by the commandement of the Lord came this vpon Iudah, that he might put them out of his sight for the sinnes of Manasseh, according to all that he did,

2 Kings 24:4 And for the innocent blood that he shed, (for he filled Ierusalem with innocent blood) therefore the Lord would not pardon it.

2 Kings 24:5 Concerning the rest of the actes of Iehoiakim, and all that he did, are they not written in the booke of the Chronicles of the Kinges of Iudah?

2 Kings 24:6 So Iehoiakim slept with his fathers, and Iehoiachin his sonne reigned in his steade.

2 Kings 24:7 And the King of Egypt came no more out of his lande: for the King of Babel had taken from the riuer of Egypt, vnto the riuer Perath, all that pertained to the King of Egypt.

2 Kings 24:8 Iehoiachin was eighteene yere old, when he beganne to reigne, and reigned in Ierusalem three moneths. His mothers name also was Nehushta, the daughter of Elnathan of Ierusalem.

2 Kings 24:9 And he did euill in the sight of the Lord, according to all that his father had done.

2 Kings 24:10 In that time came the seruants of Nebuchad-nezzar king of Babel vp against Ierusalem: so the citie was besieged.

2 Kings 24:11 And Nebuchad-nezzar King of Babel came against the citie, and his seruants did besiege it.

2 Kings 24:12 Then Iehoiachin the king of Iudah came out against the King of Babel, he, and his mother and his seruants, and his princes, and his eunuches: and the King of Babel tooke him in the eyght yeere of his reigne.

2 Kings 24:13 And he caryed out thence all the treasures of the house of the Lord, and the treasures of the Kings house, and brake all the vessels of gold, which Salomon King of Israel had made in the Temple of the Lord, as the Lord had saide.

2 Kings 24:14 And he caryed away all Ierusalem, and all the princes, and all the strong men of warre, euen ten thousande into captiuitie, and all the workemen, and cunning men: so none remained sauing the poore people of the lande.

2 Kings 24:15 And he caryed away Iehoiachin into Babel, and the Kings mother, and the Kinges wiues, and his eunuches, and the mightie of the lande caryed he away into captiuitie from Ierusalem to Babel,

2 Kings 24:16 And al the men of warre, euen seuen thousand, and carpenters, and lockesmithes a thousande: all that were strong and apt for warre, did the King of Babel bring to Babel captiues.

2 Kings 24:17 And the King of Babel made Mattaniah his vncle King in his steade, and changed his name to Zedekiah.

2 Kings 24:18 Zedekiah was one and twentie yeere olde, when he began to reigne, and he reigned eleuen yeeres in Ierusalem. His mothers name also was Hamutal the daughter of Ieremiah of Libnah.

2 Kings 24:19 And he did euill in the sight of the Lord, according to all that Iehoiakim had done.

2 Kings 24:20 Therefore certainly the wrath of the Lord was against Ierusalem and Iudah vntill he cast them out of his sight. And Zedekiah rebelled against the King of Babel.

2 Kings 25:1 And in the ninth yeere of his reigne, the tenth moneth and tenth day of the moneth Nebuchad-nezzar King of Babel came, he, and all his hoste against Ierusalem, and pitched against it, and they built fortes against it round about it.

2 Kings 25:2 So the citie was besieged vnto the eleueth yeere of King Zedekiah.

2 Kings 25:3 And the ninth day of the moneth the famine was sore in the citie, so that there was no bread for the people of the lande.

2 Kings 25:4 Then the citie was broken vp, and all the men of warre fled by night, by the way of the gate, which is betweene two walles that was by the Kings garden: nowe the Caldees were by the citie round about: and the King went by the way of the wildernesse.

2 Kings 25:5 But the armie of the Caldees pursued after the King, and tooke him in the desertes of Iericho, and all his hoste was scattered from him.

2 Kings 25:6 Then they tooke the King, and caried him vp to the King of Babel to Riblah, where they gaue iudgement vpon him.

2 Kings 25:7 And they slew the sonnes of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bounde him in chaines, and caried him to Babel.

2 Kings 25:8 And in the fift moneth, and seuenth day of the moneth, which was the nineteenth yere of King Nebuchad-nezzar King of Babel, came Nebuzar-adan chiefe stewarde and seruaunt of the King of Babel, to Ierusalem,

2 Kings 25:9 And burnt the house of the Lord, and the Kings house, and all the houses of Ierusalem, and all the great houses burnt he with fire.

2 Kings 25:10 And all the armie of the Caldees that were with the chiefe stewarde, brake downe the walles of Ierusalem round about.

2 Kings 25:11 And the rest of the people that were left in the citie, and those that were fled and fallen to the King of Babel, with the remnant of the multitude, did Nebuzar-adan chiefe steward carie away captiue.

2 Kings 25:12 But the chiefe steward left of the poore of the land to dresse the vines, and to till the land.

2 Kings 25:13 Also the pillars of brasse that were in the house of the Lord, and the bases, and the brasen Sea that was in the house of the Lord, did the Caldees breake, and caried the brasse of them to Babel.

2 Kings 25:14 The pots also and the besomes, and the instruments of musike, and the incense dishes, and al the vessels of brasse that they ministred in, tooke they away.

2 Kings 25:15 And the asshe pannes, and the basens, and all that was of gold, and that was of siluer, tooke the chiefe steward away,

2 Kings 25:16 With the two pillars, one Sea and the bases, which Salomon had made for the house of the Lord: the brasse of all these vessels was without weight.

2 Kings 25:17 The height of the one pillar was eighteene cubits, and the chapiter thereon was brasse, and the height of the chapiter was with networke three cubites, and pomegranates vpon the chapiter rounde about, all of brasse: and likewise was the second pillar with the networke.

2 Kings 25:18 And the chiefe steward tooke Seraiah the chiefe Priest, and Zephaniah the second Priest, and the three keepers of the doore.

2 Kings 25:19 And out of the citie hee tooke an Eunuch that had the ouersight of the men of warre, and fiue men of them that were in the Kinges presence, which were founde in the citie, and Sopher captaine of the hoste, who mustred the people of the lande, and threescore men of the people of the lande, that were founde in the citie.

2 Kings 25:20 And Nebuzar-adan the chiefe stewarde tooke them, and brought them to the King of Babel to Riblah.

2 Kings 25:21 And the King of Babel smote them, and slew them at Riblah in the land of Hamath. So Iudah was caried away captiue out of his owne land.

2 Kings 25:22 Howbeit there remained people in the land of Iudah, whom Nebuchad-nezzar King of Babel left, and made Gedaliah the sonne of Ahikam the sonne of Shaphan ruler ouer them.

2 Kings 25:23 Then when all the captaines of the host and their men heard, that the king of Babel had made Gedaliah gouernour, they came to Gedaliah to Mizpah, to wit, Ishmael the sonne of Nethaniah, and Iohanan the sonne of Kareah, and Seraiah the sonne of Tanhumeth the Netophathite, and Iaazaniah the sonne of Maachathi, they and their men.

2 Kings 25:24 And Gedaliah sware to them, and to their men, and sayd vnto them, Feare not to be the seruants of the Caldees: dwell in the land, and serue the King of Babel, and ye shalbe well.

2 Kings 25:25 But in the seuenth moneth Ishmael the sonne of Nethaniah the sonne of Elishama of the Kings seede, came, and ten men with him, and smote Gedaliah, and he died, and so did he the Iewes, and the Caldees that were with him at Mizpah.

2 Kings 25:26 Then all ye people both small and great, and the captaines of the armie arose, and came to Egypt: for they were afraide of the Caldees.

2 Kings 25:27 Notwithstanding in the seuen and thirtieth yeere after Iehoiachin King of Iudah was caried away, in the twelft moneth and the seuen and twentieth day of the moneth, Euil-merodach King of Babel in the yeere that hee began to reigne, did lift vp the head of Iehoiachin King of Iudah out of the prison,

2 Kings 25:28 And spake kindly to him, and set his throne aboue the throne of the Kings that were with him in Babel,

2 Kings 25:29 And changed his prison garments: and he did continually eate bread before him, all the dayes of his life.

2 Kings 25:30 And his portion was a continual portion giuen him by the King, euery day a certaine, all the dayes of his life.

1 Chronicles

1:1 Adam, Sheth, Enosh,

1 Chronicles 1:2 Kenan, Mahalaleel, Iered,

1 Chronicles 1:3 Henoch, Methushelah, Lamech,

1 Chronicles 1:4 Noah, She, Ham, and Iapheth.

1 Chronicles 1:5 The sonnes of Iapheth were Gomer, and Magog, and Madai, and Iauan, and Tubal, and Meshech, and Tiras.

1 Chronicles 1:6 And the sonnes of Gomer, Ashchenaz, and Iphath and Togarmah.

1 Chronicles 1:7 Also the sonnes of Iauan, Elishah and Tarshishah, Kittim, and Dodanim.

1 Chronicles 1:8 The sonnes of Ham were Cush, and Mizraim, Put and Canaan.

1 Chronicles 1:9 And the sonnes of Cush, Siba and Hauilah, and Sabta, and Raamah, and Sabtecha. Also the sonnes of Raamah were Sheba and Dedan.

1 Chronicles 1:10 And Cush begate Nimrod, who began to be mightie in the earth.

1 Chronicles 1:11 And Mizraim begate Ludim and Anamim, Lehabim, and Naphtuhim:

1 Chronicles 1:12 Pathrusim also, and Casluhim, of whome came the Philistims, and Caphtorim.

1 Chronicles 1:13 Also Canaan begate Zidon his first borne, and Heth,

1 Chronicles 1:14 And the Iebusite, and the Amorite, and the Girgashite,

1 Chronicles 1:15 And the Hiuuite, and the Arkite, and the Simite,

1 Chronicles 1:16 And the Aruadite, and the Zemarite, and the Hamathite.

1 Chronicles 1:17 The sonnes of Shem were Elam and Asshur, and Arpachshad, and Lud, and Aram, and Vz, and Hul, and Gether, and Meshech.

1 Chronicles 1:18 Also Arpachshad begate Shelah, and Shelah begate Eber.

1 Chronicles 1:19 Vnto Eber also were borne two sonnes: the name of the one was Peleg: for in his dayes was ye earth deuided: and his brothers name was Ioktan.

1 Chronicles 1:20 Then Ioktan begate Almodad and Sheleph, and Hazermaueth and Ierah,

1 Chronicles 1:21 And Hadoram and Vzal and Diklah,

1 Chronicles 1:22 And Ebal, and Abimael, and Sheba,

1 Chronicles 1:23 And Ophir, and Hauilah and Iobab: all these were the sonnes of Ioktan.

1 Chronicles 1:24 Shem, Arpachshad, Shelah,

1 Chronicles 1:25 Eber, Peleg, Rehu,

1 Chronicles 1:26 Serug, Nahor, Terah,

1 Chronicles 1:27 Abram, which is Abraham.

1 Chronicles 1:28 The sonnes of Abraham were Izhak, and Ishmael.

1 Chronicles 1:29 These are their generations. The eldest sonne of Ishmael was Nebaioth, and Kedar, and Adbeel, and Mibsam,

1 Chronicles 1:30 Mishma, and Dumah, Massa, Hadad, and Tema,

1 Chronicles 1:31 Ietur, Naphish and Kedemah: these are the sonnes of Ishmael.

1 Chronicles 1:32 And Keturah Abrahams concubine bare sonnes, Zimran, and Iokshan, and Medan, and Midian, and Ishbak, and Shuah: and the sonnes of Iokshan, Sheba, and Dedan.

1 Chronicles 1:33 And the sonnes of Midian were Ephah, and Ephar, and Henoch, and Abida, and Eldaah: All these are the sonnes of Keturah.

1 Chronicles 1:34 And Abraham begate Izhak: the sonnes of Izhak, Esau, and Israel.

1 Chronicles 1:35 The sonnes of Esau were Eliphaz, Reuel, and Ieush, and Iaalam, and Korah.

1 Chronicles 1:36 The sonnes of Eliphaz, Teman, and Omar, Zephi, and Gatam, Kenaz, and Timna, and Amalek.

1 Chronicles 1:37 The sonnes of Reuel, Nahath, Zerah, Shammah and Mizzah.

1 Chronicles 1:38 And the sonnes of Seir, Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezer, and Dishan.

1 Chronicles 1:39 And the sonnes of Lotan, Hori, and Homam, and Timna Lotans sister.

1 Chronicles 1:40 The sonnes of Shobal were Alian, and Manahath, and Ebal, Shephi, and Onam. And the sonnes of Zibeon, Aiah and Anah.

1 Chronicles 1:41 The sonne of Anah was Dishon. And the sonnes of Dishon, Amran, and Eshban, and Ithran, and Cheran.

1 Chronicles 1:42 The sonnes of Ezer were Bilhan, and Zaauan, and Iaakan. The sonnes of Dishon were Vz, and Aran.

1 Chronicles 1:43 And these were the Kings that reigned in the land of Edom, before a King reigned ouer the children of Israel, to wit, Bela the sonne of Beor, and the name of his citie was Dinhabah.

1 Chronicles 1:44 Then Bela died, and Iobab the sonne of Zerah of Bozrah reigned in his stead.

1 Chronicles 1:45 And whe Iobab was dead, Hussham of the land of the Temanites reigned in his stead.

1 Chronicles 1:46 And when Hussham was dead, Hadad the sonne of Bedad which smote Midian in the fielde of Moab, reigned in his steade, and the name of his citie was Auith.

1 Chronicles 1:47 So Hadad dyed, and Samlah of Mashrecah reigned in his stead.

1 Chronicles 1:48 And Samlah dyed, and Shaul of Rehoboth by the riuer reigned in his stead.

1 Chronicles 1:49 And when Shaul was dead, Baal-hanan the sonne of Achbor reigned in his stead.

1 Chronicles 1:50 And Baal-hanan dyed, and Hadad reigned in his stead, and the name of his citie was Pai, and his wiues name Mehetabel the daughter of Matred the daughter of Mezahab.

1 Chronicles 1:51 Hadad dyed also, and there were dukes in Edom, duke Timna, duke Aliah, duke Ietheth,

1 Chronicles 1:52 Duke Aholibamah, duke Elah, duke Pinon,

1 Chronicles 1:53 Duke Kenaz, duke Teman, duke Mibzar,

1 Chronicles 1:54 Duke Magdiel, duke Iram: these were the dukes of Edom.

1 Chronicles 2:1 These are the sonnes of Israel, Reuben, Simeon, Leui and Iudah, Isshachar, and Zebulun,

1 Chronicles 2:2 Dan, Ioseph, and Beniamin, Naphtali, Gad, and Asher.

1 Chronicles 2:3 The sonnes of Iudah, Er, and Onan, and Shelah. these three were borne to him of ye daughter of Shua the Canaanite: but Er the eldest sonne of Iudah was euil in the sight of the Lord, and he slew him.

1 Chronicles 2:4 And Thamar his daughter in law bare him Pharez, and Zerah: so al the sonnes of Iudah were fiue.

1 Chronicles 2:5 The sonnes of Pharez, Hezron and Hamul.

1 Chronicles 2:6 The sonnes also of Zerah were Zimri, and Ethan, and Heman, and Calcol, and Dara, which were fiue in all.

1 Chronicles 2:7 And the sonne of Carmi, Achar that troubled Israel, transgressing in the thing excommunicate.

1 Chronicles 2:8 The sonne also of Ethan, Azariah.

1 Chronicles 2:9 And the sonnes of Hezron that were borne vnto him, Ierahmeel, and Ram and Chelubai.

1 Chronicles 2:10 And Ram begate Aminadab, and Aminadab begate Nahshon prince of the children of Iudah,

1 Chronicles 2:11 And Nahshon begate Salma, and Salma begate Boaz,

1 Chronicles 2:12 And Boaz begate Obed, and Obed begate Ishai,

1 Chronicles 2:13 And Ishai begate his eldest sonne Eliab, and Abinadab the second, and Shimma the third,

1 Chronicles 2:14 Nathaneel the fourth, Raddai the fift,

1 Chronicles 2:15 Ozem the sixt, and Dauid the seuenth.

1 Chronicles 2:16 Whose sisters were Zeruiah and Abigail. And the sonnes of Zeruiah, Abishai, and Ioab, and Asahel.

1 Chronicles 2:17 And Abigail bare Amasa: and the father of Amasa was Iether an Ishmeelite.

1 Chronicles 2:18 And Caleb the sonne of Hezron begate Ierioth of Azubah his wife, and her sonnes are these, Iesher, and Shobab, and Ardon.

1 Chronicles 2:19 And when Azubah was dead, Caleb tooke vnto him Ephrath, which bare him Hur.

1 Chronicles 2:20 And Hur begate Vri, and Vri begate Bezaleel.

1 Chronicles 2:21 And afterward came Hezron to the daughter of Machir the father of Gilead, and tooke her when hee was threescore yere olde, and shee bare him Segub.

1 Chronicles 2:22 And Segub begate Iair, which had three and twentie cities in the land of Gilead.

1 Chronicles 2:23 And Gesthur with Aram tooke the townes of Iair from them, and Kenath and the townes thereof, euen threescore cities. All these were the sonnes of Machir the father of Gilead.

1 Chronicles 2:24 And after that Hezron was dead at Caleb Ephratah, then Abiah Hezrons wife bare him also Ashur the father of Tekoa.

1 Chronicles 2:25 And ye sonnes of Ierahmeel the eldest sone of Hezron were Ram the eldest, then Bunah, and Oren and Ozen and Ahiiah.

1 Chronicles 2:26 Also Ierahmeel had another wife named Atarah, which was the mother of Onam.

1 Chronicles 2:27 And the sonnes of Ram the eldest sonne of Ierahmeel were Maaz, and Iamin and Ekar.

1 Chronicles 2:28 And the sonnes of Onam were Shammai and Iada. And the sonnes of Shammai, Nadab and Abishur.

1 Chronicles 2:29 And the name of the wife of Abishur was called Abiahil, and shee bare him Ahban and Molid.

1 Chronicles 2:30 The sonnes also of Nadab were Seled and Appaim: but Seled died without children.

1 Chronicles 2:31 And the sonne of Appaim was Ishi, and the sonne of Ishi, Sheshan, and the sonne of Sheshan, Ahlai.

1 Chronicles 2:32 And the sonnes of Iada the brother of Shammai were Iether and Ionathan: but Iether dyed without children.

1 Chronicles 2:33 And the sonnes of Ionathan were Peleth and Zaza. These were the sonnes of Ierahmeel.

1 Chronicles 2:34 And Sheshan had no sonnes, but daughters. And Sheshan had a seruant that was an Egyptian named Iarha.

1 Chronicles 2:35 And Sheshan gaue his daughter to Iarha his seruant to wife, and she bare him Attai.

1 Chronicles 2:36 And Attai begate Nathan, and Nathan begate Zabad,

1 Chronicles 2:37 And Zabad begate Ephlal, and Ephlal begate Obed,

1 Chronicles 2:38 And Obed begate Iehu, and Iehu begate Azariah,

1 Chronicles 2:39 And Azariah begate Helez, and Helez begate Eleasah,

1 Chronicles 2:40 And Eleasah begate Sisamai, and Sisamai begate Shallum,

1 Chronicles 2:41 And Shallum begate Iekamiah, and Iekamiah begate Elishama.

1 Chronicles 2:42 Also the sonnes of Caleb the brother of Ierahmeel, were Mesha his eldest sonne, which was the father of Ziph: and the sonnes of Mareshah the father of Hebron.

1 Chronicles 2:43 And the sonnes of Hebron were Korah and Tappuah, and Rekem and Shema.

1 Chronicles 2:44 And Shema begate Raham the father of Iorkoam: and Rekem begate Shammai.

1 Chronicles 2:45 The sonne also of Shammai was Maon: and Maon was the father of Beth-zur.

1 Chronicles 2:46 And Ephah a concubine of Caleb bare Haran and Moza, and Gazez: Haran also begate Gazez.

1 Chronicles 2:47 The sonnes of Iahdai were Regem, and Iotham, and Geshan, and Pelet, and Ephah, and Shaaph.

1 Chronicles 2:48 Calebs concubine Maachah bare Sheber and Tirhanah.

1 Chronicles 2:49 She bare also Shaaph, the father of Madmannah, and Sheua the father of Machbenah, and the father of Gibea. And Achsah was Calebs daughter.

1 Chronicles 2:50 These were the sonnes of Caleb the sone of Hur the eldest sonne of Ephrathah, Shobal the father of Kiriath-iearim.

1 Chronicles 2:51 Salma the father of Beth-lehem, and Hareph the father of Beth-gader.

1 Chronicles 2:52 And Shobal the father of Kiriath-iearim had sonnes, and he was the ouerseer of halfe Hammenoth.

1 Chronicles 2:53 And the families of Kiriath-iearim were the Ithrites, and the Puthites, and the Shumathites, and ye Mishraites of them came the Zarreathites, and the Eshtaulites.

1 Chronicles 2:54 The sonnes of Salma of Beth-lehem, and the Netophathite, the crownes of the house of Ioab, and halfe the Manahthites and the Zorites.

1 Chronicles 2:55 And the families of the Scribes dwelling at Iabez, the Tirathites, the Shimmeathites, the Shuchathites, which are the Kenites, that came of Hammath the father of the house of Rechab.

1 Chronicles 3:1 These also were the sonnes of Dauid which were borne vnto him in Hebron: the eldest Amnon of Ahinoam, the Izraelitesse: the seconde Daniel of Abigail the Carmelitesse:

1 Chronicles 3:2 The third Absalom the sonne of Maachah daughter of Talmai King of Geshur: the fourth Adoniiah the sonne of Haggith:

1 Chronicles 3:3 The fift Shepatiah of Abital: ye sixt Ithream by Eglah his wife.

1 Chronicles 3:4 These sixe were borne vnto him in Hebron: and there hee reigned seuen yeere and sixe moneths: and in Ierusalem he reigned three and thirtie yeere.

1 Chronicles 3:5 And these foure were borne vnto him in Ierusalem, Shimea, and Shobab, and Nathan, and Salomon of Bathshua the daughter of Ammiel:

1 Chronicles 3:6 Ibhar also, and Elishama, and Eliphalet,

1 Chronicles 3:7 And Nogah, and Nepheg, and Iaphia,

1 Chronicles 3:8 And Elishama, and Eliada, and Eliphelet, nine in nomber.

1 Chronicles 3:9 These are all the sonnes of Dauid, besides the sonnes of the concubines, and Thamar their sister.

1 Chronicles 3:10 And Salomons sonne was Rehoboam, whose sonne was Abiah, and Asa his sonne, and Iehoshaphat his sonne,

1 Chronicles 3:11 And Ioram his sonne, and Ahaziah his sonne, and Ioash his sonne,

1 Chronicles 3:12 And Amaziah his sonne, and Azariah his sonne, and Iotham his sonne,

1 Chronicles 3:13 And Ahaz his sonne, and Hezekiah his sonne, and Manasseh his sonne,

1 Chronicles 3:14 And Amon his sonne, and Iosiah his sonne.

1 Chronicles 3:15 And of the sonnes of Iosiah, the eldest was Iohanan, the second Iehoiakim, the thirde Zedekiah, and the fourth Shallum.

1 Chronicles 3:16 And the sonnes of Iehoiakim were Ieconiah his sonne, and Zedekiah his sonne.

1 Chronicles 3:17 And the sonnes of Ieconiah, Assir and Shealtiel his sonne:

1 Chronicles 3:18 Malchiram also and Pedaiah, and Shenazar, Iecamiah, Hoshama, and Nedabiah.

1 Chronicles 3:19 And the sonnes of Pedaiah were Zerubbabel, and Shimei: and the sonnes of Zerubbabel were Meshullam, and Hananiah, and Shelomith their sister,

1 Chronicles 3:20 And Hashubah, and Ohel, and Berechiah, and Hazadiah, and Iushabheshed, fiue in nomber.

1 Chronicles 3:21 And the sonnes of Hananiah were Pelatiah, and Iesaiah: the sonnes of Rephaiah, the sonnes of Arnan, the sonnes of Obadiah, the sonnes of Shechaniah.

1 Chronicles 3:22 And the sonne of Shechaniah was Shemaiah: and the sonnes of Shemaiah were Hattush and Igeal, and Bariah, and Neariah, and Shaphat, sixe.

1 Chronicles 3:23 And the sonnes of Neariah were Elioenai, and Hezekiiah, and Azrikam, three.

1 Chronicles 3:24 And the sonnes of Elioenai were Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Iohanan, and Delaiah, and Anani, seuen.

1 Chronicles 4:1 The sonnes of Iudah were Pharez, Hezron, and Carmi, and Hur, and Shobal.

1 Chronicles 4:2 And Reaiah the sonne of Shobal begat Iahath, and Iahath begate Ahumai, and Lahad: these are the families of the Zoreathites.

1 Chronicles 4:3 And these were of the father of Etam, Izreel, and Ishma and Idbash: and the name of their sister was Hazelelponi.

1 Chronicles 4:4 And Penuel was the father of Gedor, and Ezer the father of Hushah: these are the sonnes of Hur the eldest sonne of Ephratah, the father of Beth-lehem.

1 Chronicles 4:5 But Asher the father of Tekoa had two wiues, Heleah, and Naarah.

1 Chronicles 4:6 And Naarah bare him Ahuzam, and Hepher, and Temeni and Haashtari: these were the sonnes of Naarah.

1 Chronicles 4:7 And the sonnes of Heleah were Zereth, Iezohar and Ethnan.

1 Chronicles 4:8 Also Coz begate Anub, and Zobebah, and the families of Aharhel the sonne of Harum.

1 Chronicles 4:9 But Iabez was more honourable then his brethren: and his mother called his name Iabez, saying, Because I bare him in sorowe.

1 Chronicles 4:10 And Iabez called on the God of Israel, saying, If thou wilt blesse me in deede, and enlarge my coastes, and if thine hand be with me, and thou wilt cause me to be deliuered from euill, that I be not hurt. And God graunted the thing that he asked.

1 Chronicles 4:11 And Chelub the brother of Shuah begate Mehir, which was the father of Eshton.

1 Chronicles 4:12 And Eshton begate Beth-rapha, and Paseah, and Tehinnah the father of the citie of Nahash: these are the men of Rechah.

1 Chronicles 4:13 And the sonnes of Kenaz were Othniel and Zeraiah, and the sonne of Othniel, Hathath.

1 Chronicles 4:14 And Meonothai begate Ophrah. And Seraiah begate Ioab the father of the valley of craftesmen: for they were craftesmen.

1 Chronicles 4:15 And the sonnes of Caleb the sonne of Iephunneh were Iru, Elah, and Naam. And the sonne of Elah was Kenaz.

1 Chronicles 4:16 And the sonnes of Iehaleel were Ziph, and Ziphah, Tiria, and Asareel.

1 Chronicles 4:17 And the sonnes of Ezrah were Iether and Mered, and Epher, and Ialon, and he begate Miriam, and Shammai, and Ishbah the father of Eshtemoa.

1 Chronicles 4:18 Also his wife Iehudiiah bare Iered the father of Gedor, and Heber the father of Socho, and Iekuthiel the father of Zanoah: and these are the sonnes of Bithiah ye daughter of Pharaoh which Mered tooke.

1 Chronicles 4:19 And the sonnes of the wife of Hodiah, the sister of Naham the father of Keilah were the Garmites, and Eshtemoa the Maachathite.

1 Chronicles 4:20 And the sonnes of Shimon were Amnon and Rinnah, Ben-hanam and Tilon. And the sonnes of Ishi were Zoheth, and Benzoheth.

1 Chronicles 4:21 The sonnes of Shelah, the sonne of Iudah were Er the father of Lecah, and Laadah the father of Mareshah, and the families of the householdes of them that wrought fine linnen in the house of Ashbea.

1 Chronicles 4:22 And Iokim and the men of Chozeba and Ioash, and Saraph, which had the dominion in Moab, and Iashubi Lehem. These also are auncient things.

1 Chronicles 4:23 These were potters, and dwelt among plants and hedges: there they dwelt with the king for his worke.

1 Chronicles 4:24 The sonnes of Simeon were Nemuel, and Iamin, Iarib, Zerah, and Shaul,

1 Chronicles 4:25 Whose sonne was Shallum, and his sonne, Mibsam, and his sonne Mishma.

1 Chronicles 4:26 And the sonnes of Mishma, Hamuel was his sonne, Zacchur his sonne, and Shimei his sonne.

1 Chronicles 4:27 And Shimei had sixteene sonnes, and sixe daughters, but his brethren had not many children, neither was all their familie like to the children of Iudah in multitude.

1 Chronicles 4:28 And they dwelt at Beer-sheba, and at Moladah, and at Hazar Shual,

1 Chronicles 4:29 And at Bilhah, and at Ezem, and at Tolad,

1 Chronicles 4:30 And at Bethuel, and at Hormah, and at Ziklag,

1 Chronicles 4:31 And at Beth-marcaboth, and at Hazar Susim, at Beth-birei, and at Shaaraim, these were their cities vnto the reigne of Dauid.

1 Chronicles 4:32 And their townes were Etam, and Ain, Rimmon, and Tochen, and Ashan, fiue cities.

1 Chronicles 4:33 And all their townes that were rounde about these cities vnto Baal, These are their habitations and the declaration of their genealogie,

1 Chronicles 4:34 And Meshobab, and Iamlech, and Ioshah the sonne of Amashiah,

1 Chronicles 4:35 And Ioel and Iehu the sonne of Ioshibiah, the sonne of Seraiah, the sonne of Asiel,

1 Chronicles 4:36 And Elionai, and Iaakobah, and Ieshohaiah, and Asaiah, and Adiel, and Iesimiel, and Benaiah,

1 Chronicles 4:37 And Ziza the sonne of Shiphei, the sonne of Allon, the sonne of Iedaiah, the sonne of Shimri, the sonne of Shemaiah.

1 Chronicles 4:38 These were famous princes in their families, and increased greatly their fathers houses.

1 Chronicles 4:39 And they went to the entring in of Gedor, euen vnto the East side of the valley, to seeke pasture for their sheepe.

1 Chronicles 4:40 And they found fat pasture and good, and a wide land, both quiet and fruitfull: for they of Ham had dwelt there before.

1 Chronicles 4:41 And these described by name, came in the dayes of Hezekiah king of Iudah, and smote their tents, and the inhabitants that were found there, and destroyed them vtterly vnto this day, and dwelt in their roume, because there was pasture there for their sheepe.

1 Chronicles 4:42 And besides these, fiue hundreth men of the sonnes of Simeon went to mount Seir, and Pelatiah, and Neariah, and Rophaiah, and Vzziel the sonnes of Ishi were their captaines,

1 Chronicles 4:43 And they smote the rest of Amalek that had escaped, and they dwelt there vnto this day.

1 Chronicles 5:1 The sonnes also of Reuben the eldest sonne of Israel (for he was the eldest, but had defiled his fathers bed, therefore his birthright was giuen vnto the sonnes of Ioseph the sonne of Israel, so that the genealogie is not rekoned after his birthright.

1 Chronicles 5:2 For Iudah preuailed aboue his brethren, and of him came the prince, but the birthright was Iosephs)

1 Chronicles 5:3 The sonnes of Reuben the eldest sonne of Israel, were Hanoch and Pallu, Hezron and Carmi.

1 Chronicles 5:4 The sonnes of Ioel, Shemaiah his sonne, Gog his sonne, and Shimei his sonne,

1 Chronicles 5:5 Michah his sonne, Reaiah his sonne, and Baal his sonne,

1 Chronicles 5:6 Beerah his sonne: whom Tilgath Pilneeser King of Asshur caryed away: he was a prince of the Reubenites.

1 Chronicles 5:7 And when his brethren in their families rekoned the genealogie of their generations, Ieiel and Zechariah were the chiefe,

1 Chronicles 5:8 And Bela the sonne of Azaz, the sonne of Shema, the sonne of Ioel, which dwelt in Aroer, euen vnto Nebo and Baal meon.

1 Chronicles 5:9 Also Eastwarde he inhabited vnto the entring in of the wildernes from the riuer Perath for they had much cattel in the land of Gilead.

1 Chronicles 5:10 And in the dayes of Saul they warred with the Hagarims, which fell by their hands: and they dwelt in their tentes in all the East partes of Gilead.

1 Chronicles 5:11 And the children of Gad dwelt ouer against them in the land of Bashan, vnto Salchah.

1 Chronicles 5:12 Ioel was the chiefest, and Shapham the second, but Iaanai and Shaphat were in Bashan.

1 Chronicles 5:13 And their brethren of the house of their fathers were Michael, and Meshullam, and Sheba, and Sorai, and Iacan, and Zia and Eber, seuen.

1 Chronicles 5:14 These are the childre of Abihail, the sonne of Huri, the sonne of Iaroah, the sonne of Gilead, the sonne of Michael, the sonne of Ieshishai, the sonne of Iahdo, the sonne of Buz.

1 Chronicles 5:15 Ahi the sonne of Abdiel, the sonne of Guni was chiefe of the houshold of their fathers.

1 Chronicles 5:16 And they dwelt in Gilead in Bashan, and in the townes thereof, and in all the suburbes of Sharon by their borders.

1 Chronicles 5:17 All these were rekoned by genealogies in the dayes of Iotham King of Iudah, and in the dayes of Ieroboam King of Israel.

1 Chronicles 5:18 The sonnes of Reuben and of Gad, and of halfe the tribe of Manasseh of those that were viliant men, able to beare shield, and sworde, and to draw a bowe, exercised in warre, were foure and fourtie thousand, seuen hundreth and three score, that went out to the warre.

1 Chronicles 5:19 And they made warre with the Hagarims, with Ietur, and Naphish, and Nodab.

1 Chronicles 5:20 And they were holpen against them, and the Hagarims were deliuered into their hande, and all that were with them: for they cryed to God in the battel, and he heard them, because they trusted in him.

1 Chronicles 5:21 And they led away their cattel, euen their camels fiftie thousand, and two hundreth, and fiftie thousand sheepe, and two thousand asses, and of persons an hundreth thousand.

1 Chronicles 5:22 For many fel downe wounded, because the warre was of God. And they dwelt in their steads vntill the captiuitie.

1 Chronicles 5:23 And the children of the halfe tribe of Manasseh dwelt in the land, from Baashan vnto Baal Hermon, and Senir, and vnto mount Hermon: for they increased.

1 Chronicles 5:24 And these were the heads of the housholds of their fathers, euen Epher and Ishi, and Eliel and Azriel, and Ieremiah, and Hodauiah, and Iahdiel, strong men, valiant and famous, heades of the housholdes of their fathers.

1 Chronicles 5:25 But they transgressed against the God of their fathers, and went a whoring after the gods of the people of the lande, whome God had destroyed before them.

1 Chronicles 5:26 And the God of Israel stirred vp the spirit of Pul king of Asshur, and the spirite of Tilgath Pilneeser king of Asshur, and he caryed them away: euen the Reubenites and the Gadites, and the halfe tribe of Manasseh, and brought them vnto Halah and Habor, and Hara, and to the riuer Gozan, vnto this day.

1 Chronicles 6:1 The sonnes of Leui were Gershon, Kohath, and Merari.

1 Chronicles 6:2 And the sonnes of Kohath, Amram, Izhar, and Hebron, and Vzziel.

1 Chronicles 6:3 And the children of Amram, Aaron, and Moses and Miriam. And the sonnes of Aaron, Nadab, and Abihu, and Eleazar, and Ithamar.

1 Chronicles 6:4 Eleazar begate Phinehas. Phinehas begate Abishua,

1 Chronicles 6:5 And Abishua begate Bukki, and Bukki begate Vzzi,

1 Chronicles 6:6 And Vzzi begate Zerahiah, and Zerahiah begate Meraioth.

1 Chronicles 6:7 Meraioth begate Amariah, and Amariah begate Ahitub,

1 Chronicles 6:8 And Ahitub begate Zadok, and Zadok begate Ahimaaz,

1 Chronicles 6:9 And Ahimaaz begate Azariah, and Azariah begate Iohanan,

1 Chronicles 6:10 And Iohanan begate Azariah (it was hee that was Priest in the house that Salomon built in Ierusalem)

1 Chronicles 6:11 And Azariah begate Amariah, and Amariah begate Ahitub,

1 Chronicles 6:12 And Ahitub begate Zadok, and Zadok begate Shallum,

1 Chronicles 6:13 And Shallum begate Hilkiah, and Hilkiah begate Azariah,

1 Chronicles 6:14 And Azariah begate Seraiah, and Seraiah begate Iehozadak,

1 Chronicles 6:15 And Iehozadak departed when the Lord caried away into captiuitie Iudah and Ierusalem by the hand of Nebuchadnezzar.

1 Chronicles 6:16 The sonnes of Leui were Gershom, Kohath and Merari.

1 Chronicles 6:17 And these be the names of the sonnes of Gershom, Libni, and Shimei.

1 Chronicles 6:18 And the sonnes of Kohath were Amram, and Izhar, and Hebron and Vzziel.

1 Chronicles 6:19 The sonnes of Merari, Mahli and Mushi: and these are the families of Leui concerning their fathers.

1 Chronicles 6:20 Of Gershom, Libni his sonne, Iahath his sonne, Zimmah his sonne,

1 Chronicles 6:21 Ioah his sonne, Iddo his sonne, Zerah his sonne, Ieaterai his sonne.

1 Chronicles 6:22 The sonnes of Kohath, Aminadab his sonne, Korah his sonne, Assir his sonne,

1 Chronicles 6:23 Elkanah his sonne, and Ebiasaph his sonne, and Assir his sonne,

1 Chronicles 6:24 Tahath his sonne, Vriel his sonne, Vzziah his sonne, and Shaul his sonne,

1 Chronicles 6:25 And the sonnes of Elkanah, Amasai, and Ahimoth.

1 Chronicles 6:26 Elkanah. the sonnes of Elkanah, Zophai his sonne, and Nahath his sonne,

1 Chronicles 6:27 Eliab his sonne, Ieroham his sonne, Elkanah his sonne,

1 Chronicles 6:28 And the sonnes of Shemuel, the eldest Vashni, then Abiah.

1 Chronicles 6:29 The sonnes of Merari were Mahli, Libni his sonne, Shimei his sonne, Vzzah his sonne,

1 Chronicles 6:30 Shimea his sonne, Haggiah his sonne, Asaiah his sonne.

1 Chronicles 6:31 And these be they whom Dauid set for to sing in the house of the Lord, after that the Arke had rest.

1 Chronicles 6:32 And they ministred before the Tabernacle, euen the Tabernacle of the Congregation with singing, vntill Salomon had built ye house of the Lord in Ierusalem: then they continued in their office, according to their custome.

1 Chronicles 6:33 And these ministred with their children: of the sonnes of Kohath, Heman a singer, the sonne of Ioel, the sonne of Shemuel,

1 Chronicles 6:34 The sonne of Elkanah, the sonne of Ieroham, the sonne of Eliel, the sonne of Toah,

1 Chronicles 6:35 The sonne of Zuph, the sonne of Elkanah, the sonne of Mahath, the sonne of Amasai,

1 Chronicles 6:36 The sonne of Elkanah, the sonne of Ioel, the sonne of Azariah, the sonne of Zephaniah,

1 Chronicles 6:37 The sonne of Tahath, the sonne of Assir, the sonne of Ebiasaph, the sonne of Korah,

1 Chronicles 6:38 The sonne of Izhar, the sonne of Kohath, the sonne of Leui, the sonne of Israel.

1 Chronicles 6:39 And his brother Asaph stoode on his right hand: and Asaph was the sonne of Berechiah, the sonne of Shimea,

1 Chronicles 6:40 The sonne of Michael, the sonne of Baaseiah, the sonne of Malchiah,

1 Chronicles 6:41 The sonne of Ethni, the sonne of Zerah, the sonne of Adaiah,

1 Chronicles 6:42 The sonne of Ethan, the sonne of Zimmah, the sonne of Shimei,

1 Chronicles 6:43 The sonne of Iahath, the sonne of Gershom, the sonne of Leui.

1 Chronicles 6:44 And their brethren the sonnes of Merari were on the left hand, euen Ethan the sonne of Kishi, the sonne of Abdi, the sonne of Malluch,

1 Chronicles 6:45 The sonne of Hashabiah, the sonne of Amaziah, the sonne of Hilkiah,

1 Chronicles 6:46 The sonne of Amzi, the sonne of Bani, the sonne of Shamer,

1 Chronicles 6:47 The sonne of Mahli, the sonne of Mushi, the sonne of Merari, the sonne of Leui.

1 Chronicles 6:48 And their brethren the Leuites were appointed vnto all the seruice of the Tabernacle of the house of God,

1 Chronicles 6:49 But Aaron and his sonnes burnt incense vpon the altar of burnt offering, and on the altar of incense, for all that was to do in the most holy place, and to make an atonement for Israel, according to all that Moses the seruant of God had commanded.

1 Chronicles 6:50 These are also the sonnes of Aaron, Eleazar his sonne, Phinehas his sonne, Abishua his sonne,

1 Chronicles 6:51 Bukki his sonne, Vzzi his sonne, Zerahiah his sonne,

1 Chronicles 6:52 Meraioth his sonne, Amariah his sonne, Ahitub his sonne,

1 Chronicles 6:53 Zadok his sonne, and Ahimaaz his sonne.

1 Chronicles 6:54 And these are the dwelling places of them throughout their townes and coastes, euen of the sonnes of Aaron for the familie of the Kohathites, for the lot was theirs.

1 Chronicles 6:55 So they gaue them Hebron in the lande of Iudah and the suburbes thereof rounde about it.

1 Chronicles 6:56 But the fielde of the citie, and the villages thereof they gaue to Caleb the sonne of Iephunneh.

1 Chronicles 6:57 And to the sonnes of Aaron they gaue the cities of Iudah for refuge, euen Hebron and Libna with their suburbes, and Iattir, and Eshtemoa with their suburbes,

1 Chronicles 6:58 And Hilen with her suburbes, and Debir with her suburbes,

1 Chronicles 6:59 And Ashan and her suburbes, and Bethshemesh and her suburbes:

1 Chronicles 6:60 And of the tribe of Beniamin, Geba and her suburbes, and Alemeth with her suburbes, and Anathoth with her suburbes: all their cities were thirteene cities by their families.

1 Chronicles 6:61 And vnto the sonnes of Kohath the remnant of the familie of the tribe, euen of the halfe tribe of the halfe of Manasseh, by lot ten cities.

1 Chronicles 6:62 And to the sonnes of Gershom according to their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteene cities.

1 Chronicles 6:63 Vnto the sonnes of Merari according to their families out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, by lot twelue cities.

1 Chronicles 6:64 Thus the children of Israel gaue to the Leuites cities with their suburbes.

1 Chronicles 6:65 And they gaue by lot out of the tribe of the children of Iudah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Beniamin, these cities, which they called by their names.

1 Chronicles 6:66 And they of the families of the sonnes of Kohath, had cities and their coastes out of the tribe of Ephraim.

1 Chronicles 6:67 And they gaue vnto them cities of refuge, Shechem in mount Ephraim, and her suburbes, and Gezer and her suburbes,

1 Chronicles 6:68 Iokmeam also and her suburbes, and Bethhoron with her suburbes,

1 Chronicles 6:69 And Aialon and her suburbes, and Gath Rimmon and her suburbes,

1 Chronicles 6:70 And out of the halfe tribe of Manasseh, Aner and her suburbes, and Bileam and her suburbes, for the families of the remnant of the sonnes of Kohath.

1 Chronicles 6:71 Vnto the sonnes of Gershom out of the familie of the halfe tribe of Manasseh, Golan in Bashan, and her suburbes, and Ashtaroth with her suburbes,

1 Chronicles 6:72 And out of the tribe of Issachar, Kedesh and her suburbes, Daberath and her suburbes,

1 Chronicles 6:73 Ramoth also and her suburbes, and Anem with her suburbes,

1 Chronicles 6:74 And out of the tribe of Asher, Mashal and her suburbes, and Abdon and her suburbes,

1 Chronicles 6:75 And Hukok and her suburbs, and Rehob and her suburbes,

1 Chronicles 6:76 And out of the tribe of Naphtali, Kedesh in Galilea and her suburbes, and Hammon and her suburbes, and Kiriathaim and her suburbes.

1 Chronicles 6:77 Vnto the rest of the children of Merari were giuen out of ye tribe of Zebulun Rimmon and her suburbes, Tabor and her suburbes,

1 Chronicles 6:78 And on the other side Iorden by Iericho, euen on the Eastside of Iorden, out of the tribe of Reuben, Bezer in the wildernesse with her suburbes, and Iahzah with her suburbes,

1 Chronicles 6:79 And Kedemoth with her suburbes, and Mephaath with her suburbes,

1 Chronicles 6:80 And out of the tribe of Gad Ramoth in Gilead with her suburbes, and Mahanaim with her suburbes,

1 Chronicles 6:81 And Heshbon with her suburbes, and Iaazer with her suburbes.

1 Chronicles 7:1 And the sonnes of Issachar were Tola and Puah, Iashub, and Shimron, foure,

1 Chronicles 7:2 And the sonnes of Tola, Vzzi, and Rephaiah, and Ieriel, and Iahmai, and Iibsam, and Shemuel, heads in the housholdes of their fathers. Of Tola were valiant men of warre in their generations, whose nomber was in the dayes of Dauid two and twentie thousand, and sixe hundreth.

1 Chronicles 7:3 And the sonne of Vzzi was Izrahaiah, and the sonnes of Izrahaiah, Michael, and Obadiah, and Ioel, and Isshiah, fiue men all princes.

1 Chronicles 7:4 And with them in their generations after the houshold of their fathers were bandes of men of warre for battel, sixe and thirtie thousand: for they had many wiues and children.

1 Chronicles 7:5 And their brethren among all the families of Issachar were valiant men of warre, rekoned in all by their genealogies foure score and seuen thousand.

1 Chronicles 7:6 The sonnes of Beniamin were Bela, and Becher, and Iediael, three.

1 Chronicles 7:7 And the sonnes of Bela, Ezbon, and Vzzi, and Vzziel, and Ierimoth, and Iri, fiue heads of the housholds of their fathers,

valiant men of warre, and were rekoned by their genealogies, two and twentie thousand and thirtie and foure.

1 Chronicles 7:8 And the sonnes of Becher, Zemirah, and Ioash, and Eliezer, and Elioenai, and Omri, and Ierimoth, and Abiah, and Anathoth, and Alameth: all these were the sonnes of Becher.

1 Chronicles 7:9 And they were nombred by their genealogies according to their generations, and the chiefe of the houses of their fathers, valiant men of warre, twenty thousand and two hundreth.

1 Chronicles 7:10 And the sonne of Iediael was Bilhan, and the sonnes of Bilhan, Ieush, and Beniamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar.

1 Chronicles 7:11 All these were the sonnes of Iediael, chiefe of the fathers, valiant men of warre, seuenteene thousand and two hundreth, marching in battel aray to the warre.

1 Chronicles 7:12 And Shuppim, and Huppim were ye sonnes of Ir, but Hushim was the sonne of another.

1 Chronicles 7:13 The sonnes of Naphtali, Iahziel, and Guni, and Iezer, and Shallum of the sonnes of Bilhah.

1 Chronicles 7:14 The sonne of Manasseh was Ashriel whom she bare vnto him, but his concubine of Aram bare Machir the father of Gilead.

1 Chronicles 7:15 And Machir tooke to wife the sister of Huppim and Shuppim, and the name of their sister was Maachah. And the name of the second sonne was Zelophehad, and Zelophehad had daughters.

1 Chronicles 7:16 And Maachah the wife of Machir bare a sonne, and called his name Peresh, and the name of his brother was Sheresh: and his sonnes were Vlam and Rakem.

1 Chronicles 7:17 And the sonne of Vlam was Bedan. These were the sonnes of Gilead the sonne of Machir, the sonne of Manasseh.

1 Chronicles 7:18 And his sister Molecheth bare Ishod, and Abiezer, and Mahalah.

1 Chronicles 7:19 And the sonnes of Shemida were Ahian, and Shechem, and Likhi, and Aniam.

1 Chronicles 7:20 The sonnes also of Ephraim were Shuthelah, and Bered his sonne, and Tahath his sonne, and his sonne Eladah, and Tahath his sonne,

1 Chronicles 7:21 And Zabad his sonne, and Shuthelah his sonne, and Ezer, and Elead: and the men of Gath that were borne in the land, slewe them, because they came downe to take away their cattel.

1 Chronicles 7:22 Therefore Ephraim their father mourned many dayes, and his brethren came to comfort him.

1 Chronicles 7:23 And when he went in to his wife, she conceiued, and bare him a sonne, and he called his name Beriah, because affliction was in his house.

1 Chronicles 7:24 And his daughter was Sherah, which built Beth-horon the nether, and the vpper, and Vzzen Sheerah.

1 Chronicles 7:25 And Rephah was his sonne, and Resheph, and Telah his sonne, and Tahan his sonne,

1 Chronicles 7:26 Laadan his sonne, Ammihud his sonne, Elishama his sonne,

1 Chronicles 7:27 Non his sonne, Iehoshua his sonne.

1 Chronicles 7:28 And their possessions and their habitations were Beth-el, and the villages thereof, and Eastward Naaran, and Westwarde Gezer with the villages thereof, Shechem also and the villages thereof, vnto Azzah, and the villages thereof,

1 Chronicles 7:29 And by the places of the children of Manasseh, Beth-shean and her villages, Taanach and her villages, Megiddo and her villages, Dor and her villages. In those dwelt the children of Ioseph the sonne of Israel.

1 Chronicles 7:30 The sonnes of Asher were Imnah, and Isuah, and Ishuai, and Beriah, and Serah their sister.

1 Chronicles 7:31 And the sonnes of Beriah, Heber, and Malchiel, which is the father of Birzauith.

1 Chronicles 7:32 And Heber begate Iaphlet, and Shomer, and Hotham, and Shuah their sister.

1 Chronicles 7:33 And the sonnes of Iaphlet were Pasach, and Bimhal, and Ashuath: these were the children of Iaphlet.

1 Chronicles 7:34 And the sonnes of Shamer, Ahi, and Rohgah, Iehubbah, and Aram.

1 Chronicles 7:35 And the sonnes of his brother Helem were Zophah, and Iimna, and Shelesh and Amal.

1 Chronicles 7:36 The sonnes of Zophah, Suah, and Harnepher, and Shual, and Beri, and Imrah,

1 Chronicles 7:37 Bezer and Hod, and Shamma, and Shilshah, and Ithran, and Beera.

1 Chronicles 7:38 And the sonnes of Iether, Iephunneh, and Pispa and Ara.

1 Chronicles 7:39 And the sonnes of Vlla, Harah, and Haniel, and Rizia.

1 Chronicles 7:40 All these were the children of Asher, the heads of their fathers houses, noble men, valiant men of warre and chiefe princes, and they were rekoned by their genealogies for warre and for battell to the nomber of sixe and twentie thousand men.

1 Chronicles 8:1 Beniamin also begate Bela his eldest sonne, Ashbel the second, and Aharah the third,

1 Chronicles 8:2 Nohah the fourth, and Rapha the fift.

1 Chronicles 8:3 And the sonnes of Bela were Addar, and Gera, and Abihud,

1 Chronicles 8:4 And Abishua, and Naaman and Ahoah,

1 Chronicles 8:5 And Gera, and Shephuphan, and Huram.

1 Chronicles 8:6 And these are the sonnes of Ehud: these were the chiefe fathers of those that inhabited Geba: and they were caryed away captiues to Monahath,

1 Chronicles 8:7 And Naaman, and Ahiah, and Gera, he caryed them away captiues: and he begate Vzza, and Ahihud.

1 Chronicles 8:8 And Shaharaim begate certaine in the coutrey of Moab, after he had sent away Hushim and Baara his wiues.

1 Chronicles 8:9 He begate, I say, of Hodesh his wife, Iobab and Zibia, and Mesha, and Malcham,

1 Chronicles 8:10 And Ieuz and Shachia and Mirma: these were his sonnes, and chiefe fathers.

1 Chronicles 8:11 And of Hushim he begat Ahitub and Elpaal.

1 Chronicles 8:12 And the sonnes of Elpaal were Eber, and Misham and Shamed (which built Ono, and Lod, and the villages thereof)

1 Chronicles 8:13 And Beriah and Shema (which were the chiefe fathers among the inhabitants of Aialon: they draue away the inhabitants of Gath)

1 Chronicles 8:14 And Ahio, Shashak and Ierimoth,

1 Chronicles 8:15 And Sebadiah, and Arad, and Ader,

1 Chronicles 8:16 And Michael, and Ispah, and Ioha, the sonnes of Beriah,

1 Chronicles 8:17 And Zebadiah, and Meshullam, and Hizki, and Heber,

1 Chronicles 8:18 And Ishmerai and Izliah, and Iobab, the sonnes of Elpaal,

1 Chronicles 8:19 Iakim also, and Zichri, and Sabdi,

1 Chronicles 8:20 And Elienai, and Zillethai, and Eliel,

1 Chronicles 8:21 And Adaiah, and Beraiah, and Shimrah the sonnes of Shimei,

1 Chronicles 8:22 And Ishpan, and Eber, and Eliel,

1 Chronicles 8:23 And Abdon, and Zichri, and Hanan,

1 Chronicles 8:24 And Hananiah, and Elam, and Antothiiah,

1 Chronicles 8:25 Iphedeiah and Penuel ye sonnes of Shashak,

1 Chronicles 8:26 And Shamsherai, and Shehariah, and Athaliah,

1 Chronicles 8:27 And Iaareshiah, and Eliah, and Zichri, the sonnes of Ieroham.

1 Chronicles 8:28 These were the chiefe fathers according to their generations, euen princes, which dwelt in Ierusalem.

1 Chronicles 8:29 And at Gibeon dwelt the father of Gibeon, and the name of his wife was Maachah.

1 Chronicles 8:30 And his eldest sonne was Abdon, then Zur, and Kish, and Baal, and Nadab,

1 Chronicles 8:31 And Gidor, and Ahio, and Zacher.

1 Chronicles 8:32 And Mikloth begate Shimeah: these also dwelt with their brethren in Ierusalem, euen by their brethren.

1 Chronicles 8:33 And Ner begate Kish, and Kish begat Saul, and Saul begate Ionathan, and Malchishua, and Abinadab, and Eshbaal.

1 Chronicles 8:34 And the sonne of Ionathan was Merib-baal, and Merib-baal begate Micah.

1 Chronicles 8:35 And the sonnes of Micah were Pithon, and Melech, and Tarea, and Ahaz.

1 Chronicles 8:36 And Ahaz begate Iehoadah, and Iehoadah begate Alemeth, and Azmaueth, and Zimri, and Zimri begate Moza,

1 Chronicles 8:37 And Moza begate Bineah, whose sonne was Raphah, and his sonne Eleasah, and his sonne Azel.

1 Chronicles 8:38 And Azel had sixe sonnes, whose names are these, Azrikam, Bocheru and Ishmael, and Sheariah, and Obadiah, and Hanan: all these were the sonnes of Azel.

1 Chronicles 8:39 And the sonnes of Eshek his brother were Vlam his eldest sonne, Iehush the second, and Eliphelet the third.

1 Chronicles 8:40 And the sonnes of Vlam were valiant men of warre which shot with the bow, and had many sonnes and nephewes, an hundreth and fiftie: all these were of the sonnes of Beniamin.

1 Chronicles 9:1 Thus all Israel were nombred by their genealogies: and beholde, they are written in the booke of the Kings of Israel and of Iudah, and they were caried away to Babel for their transgression.

1 Chronicles 9:2 And the chiefe inhabitants that dwelt in their owne possessions, and in their owne cities, euen Israel the Priestes, the Leuites, and the Nethinims.

1 Chronicles 9:3 And in Ierusalem dwelt of the children of Iudah, and of the children of Beniamin, and of the children of Ephraim, and Manasseh.

1 Chronicles 9:4 Vthai the sonne of Amihud the sonne of Omri, the sonne of Imri, the sonne of Bani: of the children of Pharez, the sonne of Iudah.

1 Chronicles 9:5 And of Shiloni, Asaiah the eldest, and his sonnes.

1 Chronicles 9:6 And the sonnes of Zerah, Ieuel, and their brethren sixe hundreth and ninetie.

1 Chronicles 9:7 And of the sonnes of Beniamin, Sallu the sonne of Meshullam, the sonne of Hodauiah, the sonne of Hasenuah,

1 Chronicles 9:8 And Ibneiah the sonne of Ieroham, and Elah the sonne of Vzzi, the sonne of Michri, and Meshullam the sonne of Shephatiah, the sonne of Reuel, the sonne of Ibniiah.

1 Chronicles 9:9 And their brethren according to their generations nine hundreth, fiftie and sixe: all these men were chiefe fathers in the housholdes of their fathers.

1 Chronicles 9:10 And of the Priestes, Iedaiah, and Iehoiarib, and Iachin,

1 Chronicles 9:11 And Azariah the sonne of Hilkiah, ye sonne of Meshullam, the sonne of Zadok, the sonne of Meraioth, the sonne of Ahitub the chiefe of the house of God,

1 Chronicles 9:12 And Adaiah the sonne of Ieroham, ye sonne of Pashur, the sonne of Malchiiah, and Maasai the sonne of Adiel, the sonne of Iahzerah, the sonne of Meshullam, the sonne of Meshillemith, the sonne of Immer.

1 Chronicles 9:13 And their brethre the chiefe of the households of their fathers a thousand, seuen hundreth and three score valiant men, for the worke of the seruice of the house of God.

1 Chronicles 9:14 And of the Leuites, Shemaiah the sonne of Hasshub, the sonne of Azrikam, the sonne of Hashabiah of the sonnes of Merari,

1 Chronicles 9:15 And Bakbakkar, Heresh and Galal, and Mattaniah the sonne of Micha, the sonne of Zichri, the sonne of Asaph,

1 Chronicles 9:16 And Obadiah the sonne of Shemaiah, the sonne of Galal, the sonne of Ieduthun, and Berechiah, the sonne of Asa, the sonne of Elkanah, that dwelt in the villages of the Netophathites.

1 Chronicles 9:17 And the porters were Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum was the chiefe.

1 Chronicles 9:18 For they were porters to this time by companies of the children of Leui vnto the Kinges gate eastward.

1 Chronicles 9:19 And Shallum the sonne of Kore the sonne of Ebiasaph the sonne of Korah, and his brethren the Korathites (of the house of their father) were ouer the worke, and office to keepe the gates of the Tabernacle: so their families were ouer the hoste of the Lord, keeping the entrie.

1 Chronicles 9:20 And Phinehas ye sonne of Eleazar was their guide, and the Lord was with him.

1 Chronicles 9:21 Zechariah the sonne of Meshelemiah was the porter of the doore of the Tabernacle of the Congregation.

1 Chronicles 9:22 All these were chosen for porters of the gates, two hundreth and twelue, which were nombred according to their genealogies by their townes. Dauid established these and Samuel the Seer in their perpetuall office.

1 Chronicles 9:23 So they and their children had the ouersight of the gates of the house of the Lord, euen of the house of the Tabernacle by wardes.

1 Chronicles 9:24 The porters were in foure quarters Eastward, Westward, Northward and Southward.

1 Chronicles 9:25 And their brethren, which were in their townes, came at seuen dayes from time to time with them.

1 Chronicles 9:26 For these foure chiefe porters were in perpetuall office, and were of the Leuites and had charge of the chambers, and of the treasures in the house of God.

1 Chronicles 9:27 And they lay rounde about the house of God, because the charge was theirs, and they caused it to be opened euery morning.

1 Chronicles 9:28 And certaine of them had the rule of the ministring vessels: for they brought them in by tale, and brought them out by tale.

1 Chronicles 9:29 Some of them also were appoynted ouer the instruments, and ouer all the vessels of the Sanctuarie, and of the floure, and the wine, and the oyle, and the incense, and the sweete odours.

1 Chronicles 9:30 And certaine of the sonnes of the Priestes made oyntments of sweete odours.

1 Chronicles 9:31 And Mattithiah one of the Leuites which was the eldest sonne of Shallum the Korhite, had the charge of the things that were made in the frying panne.

1 Chronicles 9:32 And other of their brethren the sonnes of Kohath had the ouersight of the shewbread to prepare it euery Sabbath.

1 Chronicles 9:33 And these are the singers, the chiefe fathers of the Leuites, which dwelt in the chambers, and had none other charge: for they had to do in that busines day and night:

1 Chronicles 9:34 These were the chiefe fathers of the Leuites according to their generations, and the principall which dwelt at Ierusalem.

1 Chronicles 9:35 And in Gibeon dwelt ye father of Gibeon, Ieiel, and the name of his wife was Maachah.

1 Chronicles 9:36 And his eldest sonne was Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,

1 Chronicles 9:37 And Gedor, and Ahio, and Zechariah, and Mikloth.

1 Chronicles 9:38 And Mikloth begate Shimeam: they also dwelt with their brethren at Ierusalem, euen by their brethren.

1 Chronicles 9:39 And Ner begate Kish, and Kish begate Saul, and Saul begate Ionathan and Malchishua, and Abinadab and Eshbaal.

1 Chronicles 9:40 And the sonne of Ionathan was Merib-baal: and Merib-baal begate Micah.

1 Chronicles 9:41 And the sonnes of Micah were Pithon, and Melech and Tahrea.

1 Chronicles 9:42 And Ahaz begate Iarah, and Iarah begat Alemeth, and Azmaueth, and Zimri, and Zimri begate Moza.

1 Chronicles 9:43 And Moza begate Binea, whose sonne was Rephaiah, and his sonne was Eleasah, and his sonne Azel.

1 Chronicles 9:44 And Azel had sixe sonnes, whose names are these, Azrikam, Bocheru, and Ismael, and Sheariah, and Obadiah, and Hanan: these are the sonnes of Azel.

1 Chronicles 10:1 Then the Philistims fought against Israel: and the men of Israel fled before the Philistims, and fell downe slaine in mount Gilboa.

1 Chronicles 10:2 And the Philistims pursued after Saul and after his sonnes, and the Philistims smote Ionathan, and Abinadab, and Malchishua the sonnes of Saul.

1 Chronicles 10:3 And the battel was sore against Saul; and the archers hit him, and he was wounded of the archers.

1 Chronicles 10:4 Then sayde Saul to his armour bearer, Drawe out thy sworde, and thrust me thorowe therewith, lest these vncircumcised come and mocke at me: but his armour bearer would not, for he was sore afraid: therefore Saul tooke the sword and fell vpon it.

1 Chronicles 10:5 And when his armour bearer saw that Saul was dead, he fell likewise vpon the sworde, and dyed.

1 Chronicles 10:6 So Saul dyed and his three sonnes, and all his house, they dyed together.

1 Chronicles 10:7 And when all the men of Israel that were in the valley, sawe how they fledde, and that Saul and his sonnes were dead, they forsooke their cities, and fled away, and the Philistims came, and dwelt in them.

1 Chronicles 10:8 And on the morrowe when the Philistims came to spoyle them that were slaine, they found Saul and his sonnes lying in mount Gilboa.

1 Chronicles 10:9 And when they had stript him, they tooke his head and his armour, and sent them into the land of the Philistims round about, to publish it vnto their idoles, and to the people.

1 Chronicles 10:10 And they layd vp his armour in the house of their god, and set vp his head in the house of Dagon.

1 Chronicles 10:11 When all they of Iabesh Gilead heard all that the Philistims had done to Saul,

1 Chronicles 10:12 Then they arose (all the valiant men) and tooke the body of Saul, and the bodies of his sonnes, and brought them to Iabesh, and buryed the bones of them vnder an oke in Iabesh, and fasted seuen dayes.

1 Chronicles 10:13 So Saul dyed for his transgression, that he committed against the Lord, euen against the word of the Lord, which he kept not, and in that he sought and asked counsel of a familiar spirit,

1 Chronicles 10:14 And asked not of the Lord: therefore he slewe him, and turned the kingdome vnto Dauid the sonne of Ishai.

1 Chronicles 11:1 Then all Israel gathered themselues to Dauid vnto Hebron, saying, Beholde, we are thy bones and thy flesh.

1 Chronicles 11:2 And in time past, euen when Saul was King, thou leddest Israel out and in: and the Lord thy God sayde vnto thee, Thou shalt feede my people Israel, and thou shalt be captaine ouer my people Israel.

1 Chronicles 11:3 So came all the Elders of Israel to the King to Hebron, and Dauid made a couenant with them in Hebron before the Lord. And they anoynted Dauid King ouer Israel, according to the word of the Lord by the hand of Samuel.

1 Chronicles 11:4 And Dauid and all Israel went to Ierusalem, which is Iebus, where were the Iebusites, the inhabitants of the land.

1 Chronicles 11:5 And the inhabitants of Iebus said to Dauid, Thou shalt not come in hither. Neuertheles Dauid tooke the towre of Zion, which is the city of Dauid.

1 Chronicles 11:6 And Dauid sayd, Whosoeuer smiteth the Iebusites first, shalbe the chiefe and captaine. So Ioab the sonne of Zeruiah went first vp, and was captaine.

1 Chronicles 11:7 And Dauid dwelt in the tower: therefore they called it the citie of Dauid.

1 Chronicles 11:8 And he built the citie on euery side, from Millo euen round about, and Ioab repaired the rest of the citie.

1 Chronicles 11:9 And Dauid prospered, and grewe: for the Lord of hostes was with him.

1 Chronicles 11:10 These also are the chiefe of the valiant men that were with Dauid, and ioyned their force with him in his kingdome with al Israel, to make him King ouer Israel, according to the worde of the Lord.

1 Chronicles 11:11 And this is the nomber of the valiant men whome Dauid had, Iashobeam the sonne of Hachmoni, the chiefe among thirtie: he lift vp his speare against three hundreth, whom he slewe at one time.

1 Chronicles 11:12 And after him was Eleazar the sonne of Dodo the Ahohite, which was one of the three valiant men.

1 Chronicles 11:13 He was with Dauid at Pas-dammim, and there the Philistims were gathered together to battel: and there was a parcell of ground full of barley, and the people fled before the Philistims.

1 Chronicles 11:14 And they stood in the middes of the field, and saued it, and slewe the Philistims: so the Lord gaue a great victorie.

1 Chronicles 11:15 And three of the thirtie captaines went to a rocke to Dauid, into the caue of Adullam. And the armie of the Philistims camped in the valley of Rephaim.

1 Chronicles 11:16 And when Dauid was in the hold, the Philistims garison was at Beth-lehem.

1 Chronicles 11:17 And Dauid longed, and said, Oh, that one would giue me to drinke of the water of the well of Beth-lehem that is at the gate.

1 Chronicles 11:18 Then these three brake thorowe the hoste of the Philistims, and drewe water out of the well of Beth-lehem that was by the gate, and tooke it and brought it to Dauid: but Dauid would not drinke of it, but powred it for an oblation to the Lord,

1 Chronicles 11:19 And said, Let not my God suffer me to do this: should I drinke the blood of these mens liues? for they haue brought it with the ieopardie of their liues: therefore he would not drinke it: these things did these three mightie men.

1 Chronicles 11:20 And Abishai the brother of Ioab, he was chiefe of the three, and he lift vp his speare against three hundreth, and slew them, and had the name among the three.

1 Chronicles 11:21 Among the three he was more honourable then the two, and he was their captaine: but he attained not vnto the first three.

1 Chronicles 11:22 Benaiah the sonne of Iehoiada (the sonne of a valiant man) which had done many actes, and was of Kabzeel, he slewe two strong men of Moab: he went downe also and slewe a lion in the middes of a pit in time of snowe.

1 Chronicles 11:23 And he slewe an Egyptian, a man of great stature, euen fiue cubites long, and in the Egyptians hand was a speare like a weauers beame: and he went downe to him with a staffe, and plucked the speare out of the Egyptians hand, and slewe him with his owne speare.

1 Chronicles 11:24 These things did Benaiah ye sonne of Iehoiada, and had the name among the three worthies.

1 Chronicles 11:25 Behold, he was honourable among thirtie, but he attained not vnto the first three. And Dauid made him of his counsell.

1 Chronicles 11:26 These also were valiant men of warre, Asahel the brother of Ioab, Elhanan the sonne of Dodo of Beth-lehem,

1 Chronicles 11:27 Shammoth the Harodite, Helez the Pelonite,

1 Chronicles 11:28 Ira the sonne of Ikkesh the Tekoite, Abiezer the Antothite,

1 Chronicles 11:29 Sibbecai the Husathite, Ilai the Ahohite,

1 Chronicles 11:30 Maharai the Netophathite, Heled ye sonne of Baanah the Netophathite,

1 Chronicles 11:31 Ithai the sonne of Ribai of Gibeah of the children of Beniamin, Benaiah the Pirathonite,

1 Chronicles 11:32 Hurai of the riuers of Gaash, Abiel the Arbathite,

1 Chronicles 11:33 Azmaueth the Baharumite, Elihaba the Shaalbonite,

1 Chronicles 11:34 The sonnes of Hashem the Gizonite, Ionathan the sonne of Shageh the Harite,

1 Chronicles 11:35 Ahiam the sonne of Sacar the Hararite, Eliphal the sonne of Vr,

1 Chronicles 11:36 Hepher the Mecherathite, Ahiiah the Pelonite,

1 Chronicles 11:37 Hezro the Carmelite, Naarai the sonne of Ezbai,

1 Chronicles 11:38 Ioel the brother of Nathan, Mibhar the sonne of Haggeri,

1 Chronicles 11:39 Zelek the Ammonite, Nahrai the Berothite, the armour bearer of Ioab, the sonne of Zeruiah,

1 Chronicles 11:40 Ira the Ithrite, Garib the Ithrite,

1 Chronicles 11:41 Vriah the Hittite, Zabad the sonne of Ahlai,

1 Chronicles 11:42 Adina the sonne of Shiza the Reubenite, a captaine of the Reubenites, and thirtie with him,

1 Chronicles 11:43 Hanan the sonne of Maachah, and Ioshaphat the Mithnite,

1 Chronicles 11:44 Vzia the Ashterathite, Shama and Ieiel the sonnes of Otham the Aroerite,

1 Chronicles 11:45 Iediael the sonne of Shimri, and Ioha his brother the Tizite,

1 Chronicles 11:46 Eliel the Mahauite, and Ieribai and Ioshauiah the sonnes of Elnaam, and Ithmah the Moabite,

1 Chronicles 11:47 Eliel and Obed, and Iaasiel the Mesobaite.

1 Chronicles 12:1 These also are they that came to Dauid to Ziklag, while he was yet kept close, because of Saul the sonne of Kish: and they were among the valiant and helpers of the battel.

1 Chronicles 12:2 They were weaponed with bowes, and could vse the right and the left hand with stones and with arrowes and with bowes, and were of Sauls brethren, euen of Beniamin.

1 Chronicles 12:3 The chiefe were Ahiezer, and Ioash the sonnes of Shemaah a Gibeathite, and Ieziel, and Pelet the sonnes of Asinaueth, Berachah and Iehu the Antothite,

1 Chronicles 12:4 And Ishmaiah the Gibeonite, a valiant man among thirtie, and aboue the thirtie, and Ieremiah, and Iehaziel, and Iohanan, and Ioshabad the Gederathite,

1 Chronicles 12:5 Eluzai, and Ierimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite,

1 Chronicles 12:6 Elkanah, and Ishiah, and Azariel, and Ioezer, Iashobeam of Hakorehim,

1 Chronicles 12:7 And Ioelah, and Zebadiah, the sonnes of Ieroham of Gedor,

1 Chronicles 12:8 And of the Gadites there separated them selues some vnto Dauid into the holde of the wildernesse, valiant men of warre, and men of armes, and apt for battel, which coulde handle speare and shielde, and their faces were like the faces of lyons, and were like the roes in the mountaines in swiftnesse,

1 Chronicles 12:9 Ezer the chiefe, Obadiah the second, Eliab the third,

1 Chronicles 12:10 Mishmanah the fourth, Ieremiah the fift,

1 Chronicles 12:11 Attai the sixt, Eliel the seuenth,

1 Chronicles 12:12 Iohanan the eight, Elzabad the ninth,

1 Chronicles 12:13 Ieremiah the tenth, Macbannai the eleuenth.

1 Chronicles 12:14 These were the sonnes of Gad, captaines of the hoste: one of the least could resist an hundreth, and the greatest a thousand.

1 Chronicles 12:15 These are they that went ouer Iorden in the first moneth when he had filled ouer all his bankes, and put to flight all them of the valley, toward the East and the West.

1 Chronicles 12:16 And there came of the children of Beniamin, and Iudah to the hold vnto Dauid,

1 Chronicles 12:17 And Dauid went out to meete them, and answered and sayde vnto them, If yee be come peaceably vnto me to helpe me, mine heart shall be knit vnto you, but if you come to betray me to mine aduersaries, seeing there is no wickednes in mine handes, the God of our fathers beholde it, and rebuke it.

1 Chronicles 12:18 And the spirit came vpon Amasai, which was the chiefe of thirtie, and he said, Thine are we, Dauid, and with thee, O sonne of Ishai. Peace, peace be vnto thee, and peace be vnto thine

helpers: for thy God helpeth thee. Then Dauid receiued them, and made them captaines of the garison.

1 Chronicles 12:19 And of Manasseh some fell to Dauid, when he came with the Philistims against Saul to battell, but they helped them not: for the Princes of the Philistims by aduisement sent him away, saying, He will fall to his master Saul for our heads.

1 Chronicles 12:20 As he went to Ziklag, there fell to him of Manasseh, Adnah, and Iozabad, and Iediael, and Michael, and Iozabad, and Elihu, and Ziltai, heads of the thousands that were of Manasseh.

1 Chronicles 12:21 And they helped Dauid against that bad: for they were all valiant men and were captaines in the hoste.

1 Chronicles 12:22 For at that time day by day there came to Dauid to helpe him, vntill it was a great hoste, like the hoste of God.

1 Chronicles 12:23 And these are the nombers of the captaines that were armed to battell, and came to Dauid to Hebron to turne the kingdome of Saul to him, according to the worde of the Lord.

1 Chronicles 12:24 The children of Iudah that bare shield and speare, were sixe thousand and eight hundreth armed to the warre.

1 Chronicles 12:25 Of the children of Simeon valiant men of warre, seuen thousand and an hundreth.

1 Chronicles 12:26 Of the children of Leui foure thousande and sixe hundreth.

1 Chronicles 12:27 And Iehoiada was the chiefe of them of Aaron: and with him three thousande and seuen hundreth.

1 Chronicles 12:28 And Zadok a yong man very valiant, and of his fathers housholde came two and twentie captaines.

1 Chronicles 12:29 And of the children of Beniamin the brethren of Saul three thousande: for a great part of them vnto that time kept the warde of the house of Saul.

1 Chronicles 12:30 And of the children of Ephraim twentie thousande, and eight hundreth valiant men and famous men in the housholde of their fathers.

1 Chronicles 12:31 And of the halfe tribe of Manasseh eighteene thousand, which were appointed by name to come and make Dauid King.

1 Chronicles 12:32 And of the children of Issachar which were men that had vnderstanding of the times, to knowe what Israel ought to doe: the heades of them were two hundreth, and all their brethren were at their commandement.

1 Chronicles 12:33 Of Zebulun that went out to battel, expert in warre, and in all instruments of warre, fiftie thousande which could set the battell in aray: they were not of a double heart.

1 Chronicles 12:34 And of Naphtali a thousand captaines, and with them with shielde and speare seuen and thirtie thousande.

1 Chronicles 12:35 And of Dan expert in battell, eyght and twentie thousande, and sixe hundreth.

1 Chronicles 12:36 And of Asher that went out to the battell and were trained in the warres, fourtie thousand.

1 Chronicles 12:37 And of the other side of Iorden of the Reubenites, and of the Gadites, and of the halfe tribe of Manasseh with all instruments of warre to fight with, an hundreth and twentie thousand.

1 Chronicles 12:38 All these men of warre that coulde leade an armie, came with vpright heart to Hebron to make Dauid King ouer all Israel: and all the rest of Israel was of one accorde to make Dauid King:

1 Chronicles 12:39 And there they were with Dauid three dayes, eating and drinking: for their brethren had prepared for them.

1 Chronicles 12:40 Moreouer they that were neere them vntill Issachar, and Zebulun, and Naphtali brought bread vpon asses, and on camels, and on mules, and on oxen, euen meate, floure, figges, and reisins, and wine and oyle, and beeues and sheepe abundantly: for there was ioy in Israel.

1 Chronicles 13:1 And Dauid counselled with the captaines of thousandes and of hundreths, and with all the gouernours.

1 Chronicles 13:2 And Dauid said to all the Congregation of Israel, If it seeme good to you, and that it proceedeth of the Lord our God, we will sende to and from vnto our brethren, that are left in all the lande of Israel (for with them are the Priests and the Leuites in the cities and their suburbes) that they may assemble them selues vnto vs.

1 Chronicles 13:3 And we will bring againe the Arke of our God to vs: for we sought not vnto it in the dayes of Saul.

1 Chronicles 13:4 And all the Congregation answered, Let vs doe so: for the thing seemed good in the eyes of all the people.

1 Chronicles 13:5 So Dauid gathered all Israel together from Shihor in Egypt, euen vnto the entring of Hamath, to bring the Arke of God from Kiriath-iearim.

1 Chronicles 13:6 And Dauid went vp and all Israel to Baalath, in Kiriath-iearim, that was in Iudah, to bring vp from thence the Arke of God the Lord that dwelleth betweene the Cherubims, where his Name is called on.

1 Chronicles 13:7 And they caryed the Arke of God in a newe cart out of the house of Abinadab: and Vzza and Ahio guided the cart.

1 Chronicles 13:8 And Dauid and all Israel played before God with all their might, both with songes and with harpes, and with violes, and with timbrels and with cymbales and with trumpets.

1 Chronicles 13:9 And when they came vnto the thresshing floore of Chidon, Vzza put forth his hand to holde the Arke, for the oxen did shake it.

1 Chronicles 13:10 But the wrath of the Lord was kindled against Vzza, and he smote him, because he layed his hande vpon the Arke: so he dyed there before God.

1 Chronicles 13:11 And Dauid was angrie, because the Lord had made a breach in Vzza, and he called the name of that place Perez-vzza vnto this day.

1 Chronicles 13:12 And Dauid feared God that day, saying, Howe shall I bring in to me the Arke of God?

1 Chronicles 13:13 Therefore Dauid brought not the Arke to him into the citie of Dauid, but caused it to turne into the house of Obed Edom the Gittite.

1 Chronicles 13:14 So the Arke of God remained in the house of Obed Edom, euen in his house three moneths: and the Lord blessed the house of Obed Edom, and all that he had.

1 Chronicles 14:1 Then sent Hiram the King of Tyrus messengers to Dauid, and cedar trees, with masons and carpenters to builde him an house.

1 Chronicles 14:2 Therefore Dauid knewe that the Lord had confirmed him King ouer Israel, and that his kingdome was lift vp on hie, because of his people Israel.

1 Chronicles 14:3 Also Dauid tooke moe wiues at Ierusalem, and Dauid begate moe sonnes and daughters.

1 Chronicles 14:4 And these are the names of the children which he had at Ierusalem, Shammua, and Shobab, Nathan, and Salomon,

1 Chronicles 14:5 And Ibhar, and Elishua, and Elpalet,

1 Chronicles 14:6 And Nogah, and Nepheg, and Iaphia,

1 Chronicles 14:7 And Elishama, and Beeliada, and Eliphalet.

1 Chronicles 14:8 But when the Philistims heard that Dauid was anointed King ouer Israel, all the Philistims came vp to seeke Dauid. And when Dauid heard, he went out against them.

1 Chronicles 14:9 And the Philistims came, and spred them selues in the valley of Rephaim.

1 Chronicles 14:10 Then Dauid asked counsel at God, saying, Shall I goe vp against the Philistims, and wilt thou deliuer them into mine hande? And the Lord saide vnto him, Goe vp: for I will deliuer them into thine hande.

1 Chronicles 14:11 So they came vp to Baal-perazim, and Dauid smote them there: and Dauid said, God hath deuided mine enemies with

mine hande, as waters are deuided: therefore they called the name of that place, Baal-perazim.

1 Chronicles 14:12 And there they had left their gods: and Dauid said, Let them euen be burnt with fire.

1 Chronicles 14:13 Againe the Philistims came and spread them selues in the valley.

1 Chronicles 14:14 And when Dauid asked againe counsell at God, God said to him, Thou shalt not goe vp after them, but turne away from them, that thou mayest come vpon them ouer against the mulberie trees.

1 Chronicles 14:15 And when thou hearest the noyse of one going in the toppes of the mulberie trees, then goe out to battel: for God is gone foorth before thee, to smite the hoste of the Philistims.

1 Chronicles 14:16 So Dauid did as God had commanded him: and they smote the hoste of the Philistims from Gibeon euen to Gezer.

1 Chronicles 14:17 And the fame of Dauid went out into all landes, and the Lord brought the feare of him vpon all nations.

1 Chronicles 15:1 And Dauid made him houses in the citie of Dauid, and prepared a place for the Arke of God, and pitched for it a tent.

1 Chronicles 15:2 Then Dauid saide, None ought to carie the Arke of God, but the Leuites: for the Lord hath chosen them to beare the Arke of the Lord, and to minister vnto him for euer.

1 Chronicles 15:3 And Dauid gathered all Israel together to Ierusalem to bring vp the Arke of the Lord vnto his place, which he had ordeined for it.

1 Chronicles 15:4 And Dauid assembled the sonnes of Aaron, and the Leuites.

1 Chronicles 15:5 Of the sonnes of Kohath, Vriel the chiefe, and his brethren sixe score.

1 Chronicles 15:6 Of the sonnes of Merari, Asaiah the chiefe, and his brethren two hundreth and twentie.

1 Chronicles 15:7 Of the sonnes of Gershom, Ioel the chiefe, and his brethren an hundreth and thirtie.

1 Chronicles 15:8 Of the sonnes of Elizaphan, Shemaiah the chiefe, and his brethren two hundreth.

1 Chronicles 15:9 Of the sonnes of Hebron, Eliel the chiefe, and his brethren fourescore.

1 Chronicles 15:10 Of the sonnes of Vzziel, Amminadab the chiefe, and his brethren an hundreth and twelue.

1 Chronicles 15:11 And Dauid called Zadok and Abiathar the Priestes, and of the Leuites, Vriel, Asaiah and Ioel, Shemaiah, and Eliel, and Amminadab:

1 Chronicles 15:12 And he saide vnto them, Ye are the chiefe fathers of the Leuites: sanctifie your selues, and your brethren, and bring vp the Arke of the Lord God of Israel vnto the place that I haue prepared for it.

1 Chronicles 15:13 For because ye were not there at the first, the Lord our God made a breach among vs: for we sought him not after due order.

1 Chronicles 15:14 So the Priestes and the Leuites sanctified them selues to bring vp the Arke of the Lord God of Israel.

1 Chronicles 15:15 And the sonnes of the Leuites bare the Arke of God vpon their shoulders with the barres, as Moses had commanded, according to the worde of the Lord.

1 Chronicles 15:16 And Dauid spake to the chiefe of the Leuites, that they should appoint certaine of their brethren to sing with instruments of musike, with violes and harpes, and cymbales, that they might make a sounde, and lift vp their voyce with ioye.

1 Chronicles 15:17 So the Leuites appointed Heman the sonne of Ioel, and of his brethren Asaph the sonne of Berechiah, and of the sonnes of Merari their brethren, Ethan the sonne of Kushaiah,

1 Chronicles 15:18 And with them their brethren in the seconde degree, Zechariah, Ben, and Iaaziel, and Shemiramoth, and Iehiel, and Vnni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneah, and Obed Edom, and Ieiel the porters.

1 Chronicles 15:19 So Heman, Asaph and Ethan were fingers to make a sounde with cymbales of brasse,

1 Chronicles 15:20 And Zechariah, and Aziel, and Shemiramoth, and Iehiel, and Vnni, and Eliab, and Maaseiah, and Benaiah with violes on Alamoth,

1 Chronicles 15:21 And Mattithiah, and Elipheleh, and Mikneah, and Obed Edom, and Ieiel, and Azaziah, with harpes vpon Sheminith Ienazzeah.

1 Chronicles 15:22 But Chenaniah the chiefe of the Leuites had the charge, bearing ye burden in the charge, for he was able to instruct.

1 Chronicles 15:23 And Berechiah and Elkanah were porters for the Arke.

1 Chronicles 15:24 And Shecaniah and Iehoshaphat and Nethaneel and Amasai, and Zechariah, and Benaiah, and Eliezer the Priestes did blowe with trumpets before the Arke of God, and Obed Edom and Ieiiah were porters for the Arke.

1 Chronicles 15:25 So Dauid and the Elders of Israel and the captaines of thousandes went to bring vp the Arke of the couenant of the Lord from the house of Obed Edom with ioye.

1 Chronicles 15:26 And because that God helped the Leuites that bare the Arke of the couenant of the Lord, they offered seuen bullockes and seuen rammes.

1 Chronicles 15:27 And Dauid had on him a linen garment, as all the Leuites that bare the Arke, and the singers and Chenaniah that had the chiefe charge of the singers: and vpon Dauid was a linnen Ephod.

1 Chronicles 15:28 Thus all Israel brought vp the Arke of the Lordes couenant with shouting and sounde of cornet, and with trumpets, and with cymbales, making a sound with violes and with harpes.

1 Chronicles 15:29 And when the Arke of the couenant of the Lord came into the citie of Dauid, Michal the daughter of Saul looked out at a windowe, and sawe King Dauid dauncing and playing, and she despised him in her heart.

1 Chronicles 16:1 So they brought in the Arke of God, and set it in the middes of the Tabernacle that Dauid had pitched for it, and they offred burnt offrings and peace offrings before God.

1 Chronicles 16:2 And when Dauid had made an ende of offering the burnt offering and the peace offerings, hee blessed the people in the Name of the Lord.

1 Chronicles 16:3 And he dealt to euery one of Israel both man and woman, to euery one a cake of breade, and a piece of flesh, and a bottel of wine.

1 Chronicles 16:4 And he appointed certaine of the Leuites to minister before the Arke of the Lord, and to rehearse and to thanke and prayse the Lord God of Israel:

1 Chronicles 16:5 Asaph the chiefe, and next to him Zechariah, Ieiel, and Shemiramoth, and Iehiel, and Mattithiah, and Eliab, and Benaiah, and Obed Edom, euen Ieiel with instruments, violes and harpes, and Asaph to make a sound with cymbales,

1 Chronicles 16:6 And Benaiah and Iahaziel Priestes, with trumpets continually before the Arke of the couenant of God.

1 Chronicles 16:7 Then at that time Dauid did appoint at the beginning to giue thankes to the Lord by the hand of Asaph and his brethren.

1 Chronicles 16:8 Praise the Lord and call vpon his Name: declare his workes among the people.

1 Chronicles 16:9 Sing vnto him, sing praise vnto him, and talke of all his wonderfull workes.

1 Chronicles 16:10 Reioyce in his holy Name: let the hearts of them that seeke the Lord reioyce.

1 Chronicles 16:11 Seeke the Lord and his strength: seeke his face continually.

1 Chronicles 16:12 Remember his marueilous workes that he hath done, his wonders, and the iudgements of his mouth,

1 Chronicles 16:13 O seede of Israel his seruant, O the children of Iaakob his chosen.

1 Chronicles 16:14 He is the Lord our God: his iudgements are throughout all the earth.

1 Chronicles 16:15 Remember his couenant for euer, and the worde, which hee commanded to a thousand generations:

1 Chronicles 16:16 Which he made with Abraham, and his othe to Izhak:

1 Chronicles 16:17 And hath confirmed it to Iaakob for a Law, and to Israel for an euerlasting couenant,

1 Chronicles 16:18 Saying, To thee will I giue the land of Canaan, the lot of your inheritance.

1 Chronicles 16:19 When ye were fewe in number, yea, a very fewe, and strangers therein,

1 Chronicles 16:20 And walked about from nation to nation, and from one kingdome to another people,

1 Chronicles 16:21 He suffered no man to do them wrong, but rebuked Kings for their sakes, saying,

1 Chronicles 16:22 Touch not mine anoynted, and doe my Prophets no harme.

1 Chronicles 16:23 Sing vnto the Lord all the earth: declare his saluation from day to day.

1 Chronicles 16:24 Declare his glory among the nations, and his wonderful workes among all people.

1 Chronicles 16:25 For the Lord is great and much to be praised, and hee is to bee feared aboue all gods.

1 Chronicles 16:26 For all the gods of the people are idoles, but the Lord made the heauens.

1 Chronicles 16:27 Prayse and glory are before him: power and beautie are in his place.

1 Chronicles 16:28 Giue vnto the Lord, ye families of the people: giue vnto the Lord glory and power.

1 Chronicles 16:29 Giue vnto the Lord ye glory of his Name: bring an offring and come before him, and worship the Lord in the glorious Sanctuarie.

1 Chronicles 16:30 Tremble ye before him, al the earth: surely the world shalbe stable and not moue.

1 Chronicles 16:31 Let the heauens reioyce, and let the earth be glad, and let them say among the nations, The Lord reigneth.

1 Chronicles 16:32 Let the sea roare, and all that therein is: Let the field be ioyfull and all that is in it.

1 Chronicles 16:33 Let the trees of the wood then reioyce at the presence of the Lord: for he commeth to iudge the earth.

1 Chronicles 16:34 Prayse the Lord, for hee is good, for his mercie endureth for euer.

1 Chronicles 16:35 And say ye, Saue vs, O God, our saluation, and gather vs, and deliuer vs from the heathen, that we may prayse thine holy Name, and glorie in thy praise.

1 Chronicles 16:36 Blessed be the Lord God of Israel for euer and euer: and let all people say, So be it, and praise the Lord.

1 Chronicles 16:37 Then he left there before the Arke of the Lordes couenant Asaph and his brethren to minister continually before the Arke, that which was to be done euery day:

1 Chronicles 16:38 And Obed Edom and his brethren, three score and eight: and Obed Edom the sonne of Ieduthun, and Hosah were porters.

1 Chronicles 16:39 And Zadok the Priest and his brethren the Priestes were before the Tabernacle of ye Lord, in the hie place that was at Gibeon,

1 Chronicles 16:40 To offer burnt offrings vnto the Lord, vpon the burnt offring altar continually, in the morning and in the euening, euen according vnto all that is written in the law of the Lord, which hee commanded Israel.

1 Chronicles 16:41 And with them were Heman, and Ieduthun, and the rest that were chosen (which were appointed by names) to praise the Lord, because his mercie endureth for euer.

1 Chronicles 16:42 Euen with them were Heman and Ioduthun, to make a sound with the cornets and with the cymbales, with excellent instruments of musicke: and the sonnes of Ieduthun were at the gate.

1 Chronicles 16:43 And all the people departed, euerie man to his house: and Dauid returned to blesse his house.

1 Chronicles 17:1 Nowe afterward when Dauid dwelt in his house, he saide to Nathan the Prophet, Beholde, I dwell in an house of cedar trees, but the Arke of the Lordes couenant remaineth vnder curtaines.

1 Chronicles 17:2 Then Nathan said to Dauid, Do all that is in thine heart: for God is with thee.

1 Chronicles 17:3 And the same night euen the word of God came to Nathan, saying,

1 Chronicles 17:4 Goe, and tell Dauid my seruant, Thus saith the Lord, Thou shalt not buylde me an house to dwell in:

1 Chronicles 17:5 For I haue dwelt in no house, since the day that I brought out the childre of Israel vnto this daye, but I haue bene from tent to tent, and from habitation to habitation.

1 Chronicles 17:6 Wheresoeuer I haue walked with all Israel spake I one word to any of the iudges of Israel (whome I commanded to feede my people) saying, Why haue ye not built mee an house of cedar trees?

1 Chronicles 17:7 Nowe therefore thus shalt thou say vnto my seruant Dauid, Thus saith the Lord of hostes, I tooke thee from the sheepecoat and from following the sheepe, that thou shouldest bee a prince ouer my people Israel.

1 Chronicles 17:8 And I haue bene with thee whithersoeuer thou hast walked, and haue destroyed all thine enemies out of thy sight, and haue made thee a name, like the name of the great men that are in the earth.

1 Chronicles 17:9 (Also I will appoynt a place for my people Israel, and will plant it, that they may dwell in their place, and moue no more: neither shall the wicked people vexe them any more, as at the beginning,

1 Chronicles 17:10 And since the time that I commanded iudges ouer my people Israel) And I wil subdue all thine enemies: therefore I say vnto thee, that the Lord wil buylde thee an house.

1 Chronicles 17:11 And when thy dayes shalbe fulfilled to go with thy fathers, then will I rayse vp thy seede after thee, which shalbe of thy sonnes, and will stablish his kingdome.

1 Chronicles 17:12 He shall builde me an house, and I will stablish his throne for euer.

1 Chronicles 17:13 I wil be his father, and he shalbe my sonne, aud I will not take my mercie away from him, as I tooke it from him that was before thee.

1 Chronicles 17:14 But I wil establish him in mine house, and in my kingdome for euer, and his throne shalbe stablished for euer,

1 Chronicles 17:15 According to all these wordes, and according to al this vision. So Nathan spake to Dauid.

1 Chronicles 17:16 And Dauid the King went in and sate before the Lord and said, Who am I, O Lord God, and what is mine house, that thou hast brought me hitherto?

1 Chronicles 17:17 Yet thou esteeming this a small thing, O God, hast also spoken concerning the house of thy seruaut for a great while, and hast regarded me according to the estate of a man of hie degree, O Lord God.

1 Chronicles 17:18 What can Dauid desire more of thee for the honour of thy seruant? for thou knowest thy seruant.

1 Chronicles 17:19 O Lord, for thy seruantes sake, euen according to thine heart hast thou done all this great thing to declare all magnificence.

1 Chronicles 17:20 Lord, there is none like thee, neither is there any God besides thee, according to all that we haue heard with our eares.

1 Chronicles 17:21 Moreouer what one nation in the earth is like thy people Israel, whose God went to redeeme them to be his people, and to make thy selfe a Name, and to doe great and terrible things by casting out nations from before thy people, whom thou hast deliuered out of Egypt?

1 Chronicles 17:22 For thou hast ordeined thy people Israel to be thine owne people for euer, and thou Lord art become their God.

1 Chronicles 17:23 Therefore nowe Lord, let the thing that thou hast spoken concerning thy seruant and concerning his house, be confirmed for euer, and doe as thou hast sayd,

1 Chronicles 17:24 And let thy name be stable and magnified for euer, that it may be sayd, The Lord of hostes, God of Israel, is the God of Israel, and let the house of Dauid thy seruant bee stablished before thee.

1 Chronicles 17:25 For thou, O my God, hast reueiled vnto the eare of thy seruant, that thou wilt builde him an house: therefore thy seruant hath bene bolde to pray before thee.

1 Chronicles 17:26 Therefore nowe Lord (for thou art God, and hast spoken this goodnesse vnto thy seruant)

1 Chronicles 17:27 Now therfore, it hath pleased thee to blesse the house of thy seruant, that it may bee before thee for euer: for thou, O Lord, hast blessed it, and it shalbe blessed for euer.

1 Chronicles 18:1 And after this Dauid smote the Philistims, and subdued them, and tooke Gath, and the villages thereof out of the hand of the Philistims.

1 Chronicles 18:2 And he smote Moab, and the Moabites became Dauids seruants, and brought giftes.

1 Chronicles 18:3 And Dauid smote Hadarezer King of Zobah vnto Hamath, as he went to stablish his border by the riuer Perath.

1 Chronicles 18:4 And Dauid tooke from him a thousand charets, and seuen thousand horsemen, and twentie thousand footemen, and destroyed all the charets, but he reserued of them an hundreth charets.

1 Chronicles 18:5 Then came the Aramites of Damascus to succour Hadarezer King of Zobah, but Dauid slewe of the Aramites two and twentie thousand.

1 Chronicles 18:6 And Dauid put a garison in Aram of Damascus, and the Aramites became Dauids seruants, and brought giftes: and the Lord preserued Dauid wheresoeuer he went.

1 Chronicles 18:7 And Dauid tooke the shieldes of gold that were of the seruants of Hadarezer, and brought them to Ierusalem.

1 Chronicles 18:8 And from Tibhath, and from Chun (cities of Hadarezer) brought Dauid exceeding much brasse, wherewith Salomon made the brasen Sea, and the pillars and the vessels of brasse.

1 Chronicles 18:9 Then Tou King of Hamath heard howe Dauid had smitten all the hoste of Hadarezer King of Zobah:

1 Chronicles 18:10 Therefore he sent Hadoram his sonne to King Dauid, to salute him, and to reioyce with him, because he had fought against Hadarezer, and beaten him (for Tou had warre with Hadarezer) who brought all vessels of golde and siluer and brasse.

1 Chronicles 18:11 And King Dauid did dedicate them vnto the Lord, with the siluer and golde that hee brought from all the nations, from Edom, and from Moab, and from the children of Ammon, and from the Philistims, and from Amalek.

1 Chronicles 18:12 And Abishai the sonne of Zeruiah smote of Edom in the salt valley eighteene thousand,

1 Chronicles 18:13 And he put a garison in Edom, and all the Edomites became Dauids seruantes: and the Lord preserued Dauid wheresoeuer he went.

1 Chronicles 18:14 So Dauid reigned ouer all Israel, and executed iudgement and iustice to all his people.

1 Chronicles 18:15 And Ioab the sonne of Zeruiah was ouer the hoste, and Iehoshaphat the sonne of Ahilud recorder,

1 Chronicles 18:16 And Zadok the sonne of Ahitub, and Abimelech the sonne of Abiathar were the Priests, and Shausha the Scribe,

1 Chronicles 18:17 And Benaiah the sonne of Iehoiada was ouer the Cherethites and the Pelethites: and the sonnes of Dauid were chiefe about the King.

1 Chronicles 19:1 After this also Nahash the King of the children of Ammon dyed, and his sonne reigned in his stead.

1 Chronicles 19:2 And Dauid said, I will shew kindnesse vnto Hanun the sonne of Nahash, because his father shewed kindnesse vnto me. And Dauid sent messengers to comfort him for his father. So the seruants of Dauid came into the lande of the children of Ammon to Hanun to comfort him.

1 Chronicles 19:3 And the princes of the children of Ammon said to Hanun, Thinkest thou that Dauid doeth honour thy father, that he hath sent comforters vnto thee? Are not his seruants come to thee to search, to seeke and to spie out the land?

1 Chronicles 19:4 Wherefore Hanun tooke Dauids seruants, and shaued them, and cut off their garments by the halfe vnto the buttocks, and sent them away.

1 Chronicles 19:5 And there went certaine and tolde Dauid concerning the men: and he sent to meete them (for the men were exceedingly ashamed) and the King saide, Tarie at Iericho, vntill your beardes be growen: then returne.

1 Chronicles 19:6 When the children of Ammon saw that they stanke in the sight of Dauid, then sent Hanun and the children of Ammon a thousande talents of siluer to hire them charets and horsemen out of Aram Naharaim and out of Aram Maachah, and out of Zobah.

1 Chronicles 19:7 And they hired them two and thirty thousande charets, and the King of Maachah and his people, which came and pitched before Medeba: and the children of Ammon gathered themselues together from their cities, and came to the battell.

1 Chronicles 19:8 And when Dauid heard, he sent Ioab and all the hoste of the valiant men.

1 Chronicles 19:9 And the children of Ammon came out, and set their battell in aray at the gate of the citie. And the Kings that were come, were by them selues in the fielde.

1 Chronicles 19:10 When Ioab saw that the front of the battel was against him before and behinde, then he chose out of all the choyse of Israel, and set him selfe in aray to meete the Aramites.

1 Chronicles 19:11 And the rest of the people he deliuered vnto the hande of Abishai his brother, and they put them selues in aray against the children of Ammon.

1 Chronicles 19:12 And he saide, If Aram be too strong for me, then thou shalt succour me: and if the children of Ammon preuaile against thee, then I wil succour thee.

1 Chronicles 19:13 Be strong, and let vs shewe our selues valiant for our people, and for the cities of our God, and let the Lord doe that which is good in his owne sight.

1 Chronicles 19:14 So Ioab and the people that was with him, came neere before the Aramites vnto the battel, and they fled before him.

1 Chronicles 19:15 And when the children of Ammon sawe that the Aramites fled, they fled also before Abishai his brother, and entred into the citie: so Ioab came to Ierusalem.

1 Chronicles 19:16 And when the Aramites sawe that they were discomfited before Israel, they sent messengers and caused the Aramites to come forth that were beyond the riuer: and Shophach the captaine of the hoste of Hadarezer went before them.

1 Chronicles 19:17 And when it was shewed Dauid, he gathered all Israel, and went ouer Iorden, and came vnto them, and put him selfe in aray against them: And when Dauid had put him selfe in battel aray to meete the Aramites, they fought with him.

1 Chronicles 19:18 But the Aramites fled before Israel, and Dauid destroyed of the Aramites seuen thousand charets, and fourtie thousand footemen, and killed Shophach the captaine of the hoste.

1 Chronicles 19:19 And when the seruants of Hadarezer sawe that they fell before Israel, they made peace with Dauid, and serued him. And the Aramites would no more succour the children of Ammon.

1 Chronicles 20:1 And when the yere was expired, in the time that Kings goe out a warfare, Ioab caryed out the strength of the armie, and destroyed the countrey of the children of Ammon, and came and besieged Rabbah (but Dauid taryed at Ierusalem) and Ioab smote Rabbah and destroyed it.

1 Chronicles 20:2 Then Dauid tooke the crowne of their King from off his head, and founde it the weight of a talent of golde, with precious stones in it: and it was set on Dauids head, and he brought away the spoyle of the citie exceeding much.

1 Chronicles 20:3 And he caryed away the people that were in it, and cut them with sawes, and with harowes of yron, and with axes: euen thus did Dauid with all the cities of the children of Ammon. Then Dauid and all the people came againe to Ierusalem.

1 Chronicles 20:4 And after this also there arose warre at Gezer with the Philistims: then Sibbechai the Hushathite slewe Sippai, of the children of Haraphah, and they were subdued.

1 Chronicles 20:5 And there was yet another battell with the Philistims: and Elhanan the sonne of Iair slewe Lahmi, the brother of Goliath the Gittite, whose spearestaffe was like a weauers beame.

1 Chronicles 20:6 And yet againe there was a battel at Gath, where was a man of a great stature, and his fingers were by sixes, euen foure and twentie, and was also the sonne of Haraphah.

1 Chronicles 20:7 And when he reuiled Israel, Iehonathan the sonne of Shimea Dauids brother did slay him.

1 Chronicles 20:8 These were borne vnto Haraphah at Gath, and fell by the hand of Dauid: and by the hands of his seruants.

1 Chronicles 21:1 And Satan stoode vp against Israel, and prouoked Dauid to nomber Israel.

1 Chronicles 21:2 Therefore Dauid said to Ioab, and to the rulers of the people, Go, and nomber Israel from Beer-sheba euen to Dan, and bring it to me, that I may knowe the nomber of them.

1 Chronicles 21:3 And Ioab answered, The Lord increase his people an hundreth times so many as they be, O my lord the King: are they not all my lords seruats? wherefore doeth my lord require this thing? why should he be a cause of trespasse to Israel?

1 Chronicles 21:4 Neuerthelesse the Kings word preuailed against Ioab. And Ioab departed and went thorowe all Israel, and returned to Ierusalem.

1 Chronicles 21:5 And Ioab gaue the nomber and summe of the people vnto Dauid: and all Israel were eleuen hundreth thousande men that drewe sword: and Iudah was foure hundreth and seuentie thousande men that drewe sword.

1 Chronicles 21:6 But the Leuites and Beniamin counted he not among them: for the Kings worde was abominable to Ioab.

1 Chronicles 21:7 And God was displeased with this thing: therefore he smote Israel.

1 Chronicles 21:8 Then Dauid saide vnto God, I haue sinned greatly, because I haue done this thing: but now, I beseech thee, remooue the iniquitie of thy seruant: for I haue done very foolishly.

1 Chronicles 21:9 And the Lord spake vnto Gad Dauids Seer, saying,

1 Chronicles 21:10 Goe and tell Dauid, saying, Thus saith the Lord, I offer thee three thinges: choose thee one of them, that I may doe it vnto thee.

1 Chronicles 21:11 So Gad came to Dauid, and sayde vnto him, Thus saith the Lord, Take to thee

1 Chronicles 21:12 Either three yeeres famine, or three moneths to be destroyed before thine aduersaries, and the sworde of thine enemies to take thee, or els the sworde of the Lord and pestilence in the lande three dayes, that the Angel of the Lord may destroy throughout all the coastes of Israel: nowe therefore aduise thee, what word I shall bring againe to him that sent me.

1 Chronicles 21:13 And Dauid said vnto Gad, I am in a wonderfull strait. let me nowe fall into the hande of the Lord: for his mercies are exceeding great, and let me not fall into the hande of man.

1 Chronicles 21:14 So the Lord sent a pestilence in Israel, and there fell of Israel seuentie thousande men.

1 Chronicles 21:15 And God sent the Angel into Ierusalem to destroy it. And as he was destroying, the Lord behelde, and repented of the euill and sayde to the Angel that destroyed, It is nowe ynough, let thine hande cease. Then the Angel of the Lord stoode by the thresshing floore of Ornan the Iebusite.

1 Chronicles 21:16 And Dauid lift vp his eyes, and sawe the Angel of the Lord stande betweene the earth and the heauen with his sworde drawen in his hand, and stretched out towarde Ierusalem. Then Dauid and the Elders of Israel, which were clothed in sacke, fell vpon their faces.

1 Chronicles 21:17 And Dauid said vnto God, Is it not I that commanded to nomber the people? It is euen I that haue sinned and

haue committed euil, but these sheepe what haue they done? O Lord my God, I beseech thee, let thine hande be on me and on my fathers house, and not on thy people for their destruction.

1 Chronicles 21:18 Then the Angel of the Lord commanded Gad to say to Dauid, that Dauid should goe vp, and set vp an altar vnto the Lord in the thresshing floore of Ornan the Iebusite.

1 Chronicles 21:19 So Dauid went vp according to the saying of Gad, which he had spoken in the Name of the Lord.

1 Chronicles 21:20 And Ornan turned about, and sawe the Angel, and his foure sonnes, that were with him, hid them selues, and Ornan thresshed wheat.

1 Chronicles 21:21 And as Dauid came to Ornan, Ornan looked and sawe Dauid, and went out of the thresshing floore, and bowed himselfe to Dauid with his face to the grounde.

1 Chronicles 21:22 And Dauid saide to Ornan, Giue me the place of thy thresshing floore, that I may builde an altar therein vnto the Lord: giue it me for sufficient money, that the plague may be stayed from the people.

1 Chronicles 21:23 Then Ornan saide vnto Dauid, Take it to thee, and let my lord the King do that which seemeth him good: loe, I giue thee bullockes for burnt offrings, and thresshing instruments for wood, and wheat for meate offring, I giue it all.

1 Chronicles 21:24 And King Dauid saide to Ornan, Not so: but I will bye it for sufficient money: for I wil not take that which is thine for the Lord, nor offer burnt offrings without cost.

1 Chronicles 21:25 So Dauid gaue to Ornan for that place sixe hundreth shekels of golde by weight.

1 Chronicles 21:26 And Dauid built there an altar vnto the Lord, and offred burnt offrings, and peace offrings, and called vpon the Lord, and he answered him by fire from heauen vpon the altar of burnt offring.

1 Chronicles 21:27 And when the Lord had spoken to the Angel, he put vp his sworde againe into his sheath.

1 Chronicles 21:28 At that time when Dauid sawe that the Lord had heard him in the thresshing floore of Ornan the Iebusite, then he sacrificed there.

1 Chronicles 21:29 (But the Tabernacle of the Lord which Moses had made in the wildernesse, and the altar of burnt offring were at that season in the hie place at Gibeon.

1 Chronicles 21:30 And Dauid could not go before it to aske counsel at God: for he was afraide of the sworde of the Angel of the Lord.)

1 Chronicles 22:1 And Dauid saide, This is the house of the Lord God, and this is the altar for the burnt offring of Israel.

1 Chronicles 22:2 And Dauid commanded to gather together the strangers that were in the lande of Israel, and he set masons to hewe and polish stones to builde the house of God.

1 Chronicles 22:3 Dauid also prepared much yron for the nayles of the doores and of the gates, and for the ioynings, and abundance of brasse passing weight,

1 Chronicles 22:4 And cedar trees without nomber: for the Zidonians and they of Tyrus brought much cedar wood to Dauid.

1 Chronicles 22:5 And Dauid saide, Salomon my sonne is yong and tender, and we must builde an house for the Lord, magnificall, excellent and of great fame and dignitie throughout all countreyes. I will therefore nowe prepare for him. So Dauid prepared very much before his death.

1 Chronicles 22:6 Then he called Salomon his sonne, and charged him to builde an house for the Lord God of Israel.

1 Chronicles 22:7 And Dauid said to Salomon, My sonne, I purposed with my selfe to builde an house to the Name of the Lord my God,

1 Chronicles 22:8 But the worde of the Lord came to me, saying, Thou hast shed much blood, and hast made great battels: thou shalt not builde an house vnto my Name: for thou hast shead much blood vpon the earth in my sight.

1 Chronicles 22:9 Beholde, a sonne is borne to thee, which shalbe a man of rest, for I will giue him rest from all his enemies rounde about: therefore his name is Salomon: and I will sende peace and quietnes vpon Israel in his dayes.

1 Chronicles 22:10 Hee shall builde an house for my Name, and he shalbe my sonne, and I will be his father, and I will establish the throne of his kingdome vpon Israel for euer.

1 Chronicles 22:11 Nowe therefore my sonne, the Lord shalbe with thee, and thou shalt prosper, and thou shalt builde an house to the Lord thy God, as he hath spoken of thee.

1 Chronicles 22:12 Onely the Lord giue thee wisedome and vnderstanding, and giue thee charge ouer Israel, euen to keepe the Lawe of the Lord thy God.

1 Chronicles 22:13 Then thou shalt prosper, if thou take heede to obserue the statutes and the iudgements which the Lord commanded Moses for Israel: be strong and of good courage: feare not, neither bee afraide.

1 Chronicles 22:14 For beholde, according to my pouertie haue I prepared for the house of the Lord an hundreth thousand talents of golde, and a thousand thousande talents of siluer, and of brasse and of yron passing weight: for there was abundance: I haue also prepared timber and stone, and thou mayest prouide more thereto.

1 Chronicles 22:15 Moreouer thou hast workmen with thee enough, hewers of stone, and workemen for timber, and all men expert in euery worke.

1 Chronicles 22:16 Of golde, of siluer, and of brasse, and of yron there is no nomber: Vp therefore, and be doing, and the Lord wilbe with thee.

1 Chronicles 22:17 Dauid also commanded all the princes of Israel to helpe Salomon his sonne, saying,

1 Chronicles 22:18 Is not the Lord your God with you, and hath giuen you rest on euerie side? for hee hath giuen the inhabitants of the land into mine hand, and the land is subdued before the Lord and before his people.

1 Chronicles 22:19 Nowe set your hearts and your soules to seeke the Lord your God, and arise, and builde the Sanctuarie of the Lord God to bring the Arke of the couenant of the Lord, and the holy vessels of God into the house built for the Name of the Lord.

1 Chronicles 23:1 So when Dauid was olde and full of dayes, he made Salomon his sonne King ouer Israel.

1 Chronicles 23:2 And hee gathered together all the princes of Israel with the Priestes and the Leuites.

1 Chronicles 23:3 And the Leuites were numbred from ye age of thirtie yeere and aboue, and their nomber according to their summe was eight and thirtie thousand men.

1 Chronicles 23:4 Of these foure and twentie thousande were set to aduance the worke of the house of the Lord, and sixe thousand were ouerseers and iudges.

1 Chronicles 23:5 And foure thousand were porters, and foure thousande praised the Lord with instruments which he made to praise the Lord.

1 Chronicles 23:6 So Dauid deuided offices vnto them, to wit, to the sonnes of Leui, to Gershon, Kohath, and Merari.

1 Chronicles 23:7 Of the Gershonites were Laadan and Shimei.

1 Chronicles 23:8 The sonnes of Laadan, the chiefe was Iehiel, and Zetham and Ioel, three.

1 Chronicles 23:9 The Sonnes of Shimei, Shelomith, and Haziel, and Haram, three: these were the chiefe fathers of Laadan.

1 Chronicles 23:10 Also the sonnes of Shimei were Iahath, Zina, Ieush, and Beriah: these foure were ye sonnes of Shimei.

1 Chronicles 23:11 And Iahath was the chiefe, and Zizah the seconde, but Ieush and Beriah had not many sonnes: therfore they were in the families of their father, counted but as one.

1 Chronicles 23:12 The sonnes of Kohath were Amram, Izhar, Hebron aud Vzziel, foure.

1 Chronicles 23:13 The sonnes of Amram, Aaron and Moses: and Aaron was separated to sanctifie the most holy place, hee and his sonnes for euer to burne incense before the Lord, to minister to him, and to blesse in his Name for euer.

1 Chronicles 23:14 Moses also the man of God, and his children were named with the tribe of Leui.

1 Chronicles 23:15 The sonnes of Moses were Gershom, and Eliezer,

1 Chronicles 23:16 Of the sonnes of Gershom was Shebuel the chiefe.

1 Chronicles 23:17 And the sonne of Eliezer was Rehabiah the chiefe: for Eliezer had none other sonnes: but the sonnes of Rehabiah were very many.

1 Chronicles 23:18 The sone of Izhar was Shelomith ye chiefe.

1 Chronicles 23:19 The sonnes of Hebron were Ieriah the first, Amariah the second, Iahaziel the third, and Iekamiam the fourth.

1 Chronicles 23:20 The sones of Vzziel were Michah the first, and Isshiah the second.

1 Chronicles 23:21 The sonnes of Merari were Mahli and Mushi. The sonnes of Mahli, Eleazar and Kish.

1 Chronicles 23:22 And Eleazar dyed, and had no sonnes, but daughters, and their brethren the sonnes of Kish tooke them.

1 Chronicles 23:23 The sonnes of Mushi were Mahli, and Eder, and Ierimoth, three.

1 Chronicles 23:24 These were the sonnes of Leui according to the house of their fathers, euen the chiefe fathers according to their offices, according to the nomber of names and their summe that did the worke for the seruice of the house of the Lord from the age of twentie yeeres and aboue.

1 Chronicles 23:25 For Dauid sayde, The Lord God of Israel hath giuen rest vnto his people, that they may dwell in Ierusalem for euer.

1 Chronicles 23:26 And also the Leuites shall no more beare the Tabernacle and al the vessels for the seruice thereof.

1 Chronicles 23:27 Therefore according to the last wordes of Dauid, the Leuites were nombred from twentie yeere and aboue,

1 Chronicles 23:28 And their office was vnder the hand of the sonnes of Aaron, for the seruice of the house of the Lord in the courtes, and chambers, and in the purifiyng of all holy thinges, and in the worke of the seruice of the house of God,

1 Chronicles 23:29 Both for the shewbread, and for the fine floure, for the meate offring, and for the vnleauened cakes, and for the fryed things, and for that which was rosted, and for all measures and cise,

1 Chronicles 23:30 And for to stand euery morning, to giue thanks and praise to the Lord, and likewise at euen,

1 Chronicles 23:31 And to offer all burnt offrings vnto the Lord, in the Sabbaths, in the moneths, and at the appointed times, according to the nomber and according to their custome continually before the Lord,

1 Chronicles 23:32 And that they should keepe the charge of the Tabernacle of the Congregation, and the charge of ye holy place, and the charge of ye sonnes of Aaron their brethren in the seruice of ye house of the Lord.

1 Chronicles 24:1 These are also the diuisions of the sonnes of Aaron: The sonnes of Aaron were Nadab, and Abihu, Eleazar, and Ithamar.

1 Chronicles 24:2 But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the Priestes office.

1 Chronicles 24:3 And Dauid distributed them, euen Zadok of the sonnes of Eleazar, and Ahimelech of the sonnes of Ithamar according to their offices in their ministration.

1 Chronicles 24:4 And there were found more of the sonnes of Eleazar by the number of men, then of the sonnes of Ithamar. and they deuided them, to wit, among the sonnes of Eleazar, sixteene heads, according to the houshould of their fathers, and among ye sonnes of Ithamar, according to the housholde of their fathers, eight.

1 Chronicles 24:5 Thus they distributed them by lot the one from the other, and so the rulers of the Sanctuarie and the rulers of the house of God were of the sonnes of Eleazar and of the sonnes of Ithamar.

1 Chronicles 24:6 And Shemaiah the sonne of Nethaneel the scribe of the Leuites, wrote them before ye King and the princes, and Zadok the Priest, and Ahimelech the sonne of Abiathar, and before ye chiefe fathers of the Priests and of the Leuites, one familie being reserued for Eleazar, and another reserued for Ithamar.

1 Chronicles 24:7 And the first lot fell to Iehoiarib, and the second to Iedaiah,

1 Chronicles 24:8 The third to Harim, the fourth to Seorim,

1 Chronicles 24:9 The fifth to Malchiiah, the sixt to Miiamin,

1 Chronicles 24:10 The seuenth to Hakkoz, the eight to Abiiah,

1 Chronicles 24:11 The ninth to Ieshua, the tenth to Shecaniah,

1 Chronicles 24:12 The eleuenth to Eliashib, the twelft to Iakim,

1 Chronicles 24:13 The thirteenth to Huppa, the fouretenth to Ieshebeab,

1 Chronicles 24:14 The fiftenth to Bilgah, the sixtenth to Immer,

1 Chronicles 24:15 The seuententh to Hezir, the eightenth to Happizzer,

1 Chronicles 24:16 The nineteth to Pethahiah, the twentieth to Iehezekel,

1 Chronicles 24:17 The one and twentie to Iachin, the two and twentie to Gamul,

1 Chronicles 24:18 The three and twentie to Deliah, the foure and twentie to Maaziah.

1 Chronicles 24:19 These were their orders according to their offices, when they entred into the house of the Lord according to their custome vnder the hande of Aaron their father, as the Lord God of Israel had commanded him.

1 Chronicles 24:20 And of the sonnes of Leui that remained of the sonnes of Amram, was Shubael, of the sonnes of Shubael, Iedeiah,

1 Chronicles 24:21 Of Rehabiah. euen of the sonnes of Rehabiah, the first Isshiiah,

1 Chronicles 24:22 Of Izhari, Shelomoth, of the sonnes of Shelomoth, Iahath,

1 Chronicles 24:23 And his sonnes Ieriah the first, Amariah the second, Iahaziel the thirde, and Iekameam the fourth,

1 Chronicles 24:24 The sonne of Vzziel was Michah, ye sonne of Michah was Shamir,

1 Chronicles 24:25 The brother of Michah was Isshiiah, the sonne of Isshiiah, Zechariah,

1 Chronicles 24:26 The sonnes of Merari, were Mahli and Mushi, the sonne of Iaaziiah was Beno,

1 Chronicles 24:27 The sonnes of Merari of Iahaziah were Beno, and Shoham, and Zaccur and Ibri.

1 Chronicles 24:28 Of Mahli came Eleazar, which had no sonnes.

1 Chronicles 24:29 Of Kish. the sonne of Kish was Ierahmeel,

1 Chronicles 24:30 And the sonnes of Mushi were Mahli, and Eder, and Ierimoth: these were sonnes of the Leuites after the houshold of their fathers.

1 Chronicles 24:31 And these also cast lots with their brethren the sonnes of Aaron before King Dauid, and Zadok and Ahimelech and the chiefe fathers of the Priests, and of the Leuites, euen the chiefe of the families against their yonger brethren.

1 Chronicles 25:1 So Dauid and the captaines of the armie separated for the ministerie the sonnes of Asaph, and Heman, and Ieduthun, who should sing prophesies with harpes, with violes, and with cymbales, and their nomber was euen of the men for the office of their ministerie, to wit,

1 Chronicles 25:2 Of the sonnes of Asaph, Zaccur, and Ioseph, and Nethaniah, and Asharelah the sonnes of Asaph were vnder the hand of Asaph, which sang prophesies by the commission of the King.

1 Chronicles 25:3 Of Ieduthun, the sonnes of Ieduthun, Gedaliah, and Zeri, and Ieshaiah, Ashabiah and Mattithiah, six, vnder the hands of their father: Ieduthun sang prophecies with an harpe, for to giue thankes and to praise the Lord.

1 Chronicles 25:4 Of Heman, the sonnes of Heman, Bukkiah, Mattaniah, Vzziel, Shebuel, and Ierimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamtiezer, Ioshbekashah, Mallothi, Hothir, and Mahazioth.

1 Chronicles 25:5 All these were the sonnes of Heman, the Kings Seer in the wordes of God to lift vp the horne: and God gaue to Heman fourtene sonnes and three daughters.

1 Chronicles 25:6 All these were vnder the hande of their father, singing in the house of the Lord with cymbales, violes and harpes, for the seruice of the house of God, and Asaph, and Ieduthun, and Heman were at the Kings commandement.

1 Chronicles 25:7 So was their nomber with their brethre that were instruct in ye songs of the Lord, euen of al that were cunning, two hundreth foure score and eight.

1 Chronicles 25:8 And they cast lottes, charge against charge, aswel small as great, the cunning man as the scholer.

1 Chronicles 25:9 And the first lot fell to Ioseph which was of Asaph, the second, to Gedaliah, who with his brethren and his sonnes were twelue.

1 Chronicles 25:10 The third, to Zaccur, he, his sonnes and his brethren were twelue.

1 Chronicles 25:11 The fourth, to Izri, he, his sonnes and his brethren twelue.

1 Chronicles 25:12 The fift, to Nethaniah, he, his sonnes and his brethren twelue.

1 Chronicles 25:13 The sixt, to Bukkiah, he, his sonnes and his brethren twelue.

1 Chronicles 25:14 The seuenth, to Iesharelah, he, his sonnes and his brethren twelue.

1 Chronicles 25:15 The eight, to Ieshaiah, he, his sonnes and his brethren twelue.

1 Chronicles 25:16 The ninth, to Mattaniah, he, his sonnes and his brethren twelue.

1 Chronicles 25:17 The tenth, to Shimei, he, his sonnes and his brethren twelue.

1 Chronicles 25:18 The eleuenth, to Azareel, he, his sonnes and his brethren twelue.

1 Chronicles 25:19 The twelft, to Ashabiah, he, his sonnes and his brethren twelue.

1 Chronicles 25:20 The thirteenth, to Shubael, he, his sonnes and his brethren twelue.

1 Chronicles 25:21 The fourtenth, to Mattithiah, he, his sonnes and his brethren twelue.

1 Chronicles 25:22 The fifteenth, to Ierimoth, he, his sonnes and his brethren twelue.

1 Chronicles 25:23 The sixteenth, to Hananiah, he, his sonnes and his brethren twelue.

1 Chronicles 25:24 The seuenteenth, to Ioshbekashah, he, his sonnes and his brethren twelue.

1 Chronicles 25:25 The eighteenth, to Hanani, he, his sonnes and his brethren twelue.

1 Chronicles 25:26 The ninteenth, to Mallothi, he, his sonnes and his brethren twelue.

1 Chronicles 25:27 The twentieth, to Eliathah, he, his sonnes and his brethren twelue.

1 Chronicles 25:28 The one and twentieth, to Hothir, he, his sonnes and his brethren twelue.

1 Chronicles 25:29 The two and twentieth, to Giddalti, he, his sonnes and his brethren twelue.

1 Chronicles 25:30 The three and twentieth, to Mahazioth, he, his sonnes and his brethren twelue.

1 Chronicles 25:31 The foure and twentieth, to Romamti-ezer, he, his sonnes and his brethren twelue.

1 Chronicles 26:1 Concerning the diuisions of the porters, of the Korhites, Meshelemiah the sonne of Kore of the sonnes of Asaph.

1 Chronicles 26:2 And the sonnes of Meshelemiah, Zechariah the eldest, Iediael the seconde, Zebadiah the third, Iathniel the fourth,

1 Chronicles 26:3 Elam the fift, Ichohanan the sixt, and Eliehoenai the seuenth.

1 Chronicles 26:4 And the sonnes of Obed Edom, Shemaiah the eldest, Iehozabad the second, Ioah the third, and Sacar the fourth, and Nethaneel the fift,

1 Chronicles 26:5 Ammiel the sixt, Issachar the seuenth, Peulthai the eight: for God had blessed him.

1 Chronicles 26:6 And to Shemaiah his sonne, were sonnes borne, that ruled in the house of their father, for they were men of might.

1 Chronicles 26:7 The sonnes of Shemaiah were Othni, and Rephael, and Obed, Elzabad and his brethren, strong men: Elihu also, and Semachiah.

1 Chronicles 26:8 All these were of the sonnes of Obed Edom, they and their sonnes and their brethren mightie and strong to serue, euen three score and two of Obed Edom.

1 Chronicles 26:9 And of Meshelemiah sonnes and brethren, eighteene mightie men.

1 Chronicles 26:10 And of Hosah of the sonnes of Merari, the sonnes were Shuri the chiefe, and (though he was not the eldest, yet his father made him the chiefe)

1 Chronicles 26:11 Helkiah the second, Tebaliah the third, and Zechariah the fourth: all the sonnes and the brethren of Hosa were thirteene.

1 Chronicles 26:12 Of these were the diuisions of the porters of the chiefe men, hauing the charge against their brethren, to serue in the house of the Lord.

1 Chronicles 26:13 And they cast lottes both small and great for the house of their fathers, for euery gate.

1 Chronicles 26:14 And the lot on the East side fel to Shelemiah: then they cast lottes for Zechariah his sonne a wise couseller, and his lot came out Northward:

1 Chronicles 26:15 To Obed Edom Southwarde, and to his sonnes the house of Asuppim:

1 Chronicles 26:16 To Shuppim and to Hosah Westwarde with the gate of Shallecheth by the paued streete that goeth vpward, warde ouer against warde.

1 Chronicles 26:17 Eastward were sixe Leuites, and Northwarde foure a day, and Southward foure a day, and toward Asuppim two and two.

1 Chronicles 26:18 In Parbar towarde the West were foure by the paued streete, and two in Parbar.

1 Chronicles 26:19 These are the diuisions of the porters of the sonnes of Kore, and of the sonnes of Merari.

1 Chronicles 26:20 And of the Leuites. Ahiiah was ouer the treasures of the house of God, and ouer the treasures of the dedicate things.

1 Chronicles 26:21 Of the sonnes of Laadan the sonnes of the Gershunnites descending of Laadan, the chiefe fathers of Laadan were Gershunni and Iehieli.

1 Chronicles 26:22 The sonnes of Iehieli were Zethan and Ioel his brother, appoynted ouer the treasures of the house of the Lord.

1 Chronicles 26:23 Of the Amramites, of the Izharites, of the Hebronites and of the Ozielites.

1 Chronicles 26:24 And Shebuel the sonne of Gershom, the sonne of Moses, a ruler ouer the treasures.

1 Chronicles 26:25 And of his brethren which came of Eliezer, was Rehabiah his sonne, and Ieshaiah his sonne, and Ioram his sonne, and Zichri his sonne, and Shelomith his sonne.

1 Chronicles 26:26 Which Shelomith and his brethren were ouer al the treasures of the dedicate things, which Dauid the King, and the chiefe fathers, the captaines ouer thousands, and hundreths, and the captaines of the armie had dedicated.

1 Chronicles 26:27 (For of the battels and of the spoyles they did dedicate to maintaine the house of the Lord)

1 Chronicles 26:28 And al that Samuel the Seer had dedicate and Saul the sonne of Kish and Abner the sonne of Ner, and Ioab the sonne of Zeruiah, and whosoeuer had dedicate any thing, it was vnder the hand of Shelomith, and his brethren.

1 Chronicles 26:29 Of the Izharites was Chenaniah and his sonnes, for the busines without ouer Israel, for officers and for Iudges.

1 Chronicles 26:30 Of the Hebronites, Ashabiah and his brethren, men of actiuitie, a thousande, and seuen hundreth were officers for Israel beyonde Iorden Westward, in all the busines of the Lord, and for the seruice of the King.

1 Chronicles 26:31 Among the Hebronites was Iediiah the chiefest, euen the Hebronites by his generations according to the families. And in the fourtieth yere of the reigne of Dauid they were sought for: and there were founde among them men of actiuitie at Iazer in Gilead.

1 Chronicles 26:32 And his brethren men of actiuitie, two thousand and seuen hundreth chiefe fathers, whom King Dauid made rulers ouer the Reubenites, and the Gadites, and the halfe tribe of Manasseh, for euery matter perteining to God, and for the Kings busines.

1 Chronicles 27:1 The children of Israel also after their nomber, euen the chiefe fathers and captaines of thousandes and of hundreths, and their officers that serued the King by diuers courses, which came and in went out, moneth by moneth throughout al the moneths of the yeere: in euery course were foure and twentie thousand.

1 Chronicles 27:2 Ouer the first course for the first moneth was Iashobeam the sonne of Zabdiel: and in his course were foure and twentie thousand.

1 Chronicles 27:3 Of the sonnes of Perez was the chiefe ouer all the princes of the armies for the first moneth.

1 Chronicles 27:4 And ouer the course of the second moneth was Dodai, an Ahohite, and this was his course, and Mikloth was a captaine, and in his course were foure and twentie thousand.

1 Chronicles 27:5 The captaine of the thirde hoste for the third moneth was Benaiah the sonne of Iehoiada the chiefe Priest: and in his course were foure and twentie thousand.

1 Chronicles 27:6 This Benaiah was mightie among thirtie and aboue the thirtie, and in his course was Amizabad his sonne.

1 Chronicles 27:7 The fourth for the fourth moneth was Asahel the brother of Ioab, and Zebadiah his sonne after him: and in his course were foure and twentie thousand.

1 Chronicles 27:8 The fift for ye fift moneth was prince Shamhuth the Izrahite: and in his course foure and twentie thousand.

1 Chronicles 27:9 The sixt for the sixt moneth was Ira the sonne of Ikkesh the Tekoite: and in his course foure and twentie thousand.

1 Chronicles 27:10 The seuenth for the seuenth moneth was Helez the Pelonite, of the sonnes of Ephraim: and in his course foure and twentie thousand.

1 Chronicles 27:11 The eight for the eight moneth was Sibbecai the Hushathite of the Zarhites: and in his course foure and twentie thousand.

1 Chronicles 27:12 The ninth for the ninth moneth was Abiezer the Anethothite of the sonnes of Iemini: and in his course foure and twentie thousand.

1 Chronicles 27:13 The tenth for the tenth moneth was Maharai, the Netophathite of the Zarhites: and in his course foure and twentie thousand.

1 Chronicles 27:14 The eleueth for the eleuenth moneth was Benaiah the Pirathonite of the sonnes of Ephraim: and in his course foure and twentie thousand.

1 Chronicles 27:15 The twelft for the twelft moneth was Heldai the Netophathite, of Othniel: and in his course foure and twentie thousand.

1 Chronicles 27:16 Moreouer the rulers ouer the tribes of Israel were these: ouer the Reubenites was ruler, Eliezer the sonne of Zichri: ouer the Shimeonites, Shephatiah the sonne of Maachah:

1 Chronicles 27:17 Ouer the Leuites, Hashabiah the sonne of Remuel: ouer them of Aharon, and Zadok:

1 Chronicles 27:18 Ouer Iudah, Elihu of the brethren of Dauid: ouer Issachar, Omri the sonne of Michael:

1 Chronicles 27:19 Ouer Zebulun, Ishmaiah the sonne of Obadiah: ouer Naphtali, Ierimoth the sonne of Azriel:

1 Chronicles 27:20 Ouer the sonnes of Ephraim, Hoshea the sonne of Azazziah: ouer the halfe tribe of Manasseh, Ioel the sonne of Pedaiah:

1 Chronicles 27:21 Ouer the other halfe of Manasseh in Gilead, Iddo the sonne of Zechariah: ouer Beniamin, Iaasiel the sonne of Abner:

1 Chronicles 27:22 Ouer Dan, Azariel the sonne of Ieroham. these are the princes of the tribes of Israel.

1 Chronicles 27:23 But Dauid tooke not the nober of them from twentie yeere olde and vnder, because the Lord had sayde that he would increase Israel like vnto the starres of the heauens.

1 Chronicles 27:24 And Ioab the sonne of Zeruiah beganne to nomber: but hee finished it not, because there came wrath for it against Israel, neither was the nomber put into the Chronicles of King Dauid.

1 Chronicles 27:25 And ouer the Kings treasures was Azmaueth the sonne of Adiel: and ouer the treasures in the fieldes, in the cities and in the villages and in the towers was Iehonathan the sonne of Vzziah:

1 Chronicles 27:26 And ouer the workemen in the fielde that tilled the ground, was Ezri the sonne of Chelub:

1 Chronicles 27:27 And ouer them that dressed the vines, was Shimei the Ramathite: and ouer that which apperteined to the vines, and ouer the store of the wine was Sabdi the Shiphmite:

1 Chronicles 27:28 And ouer the oliue trees and mulberie trees that were in the valleys, was Baal Hanan the Gederite: and ouer the store of the oyle was Ioash:

1 Chronicles 27:29 And ouer the oxen that fed in Sharon, was Shetrai the Sharonite: and ouer the oxen in the valleyes was Shaphat the sonne of Adlai:

1 Chronicles 27:30 And ouer the camels was Obil the Ishmaelite: and ouer the asses was Iehdeiah the Meronothite:

1 Chronicles 27:31 And ouer the sheepe was Iaziz the Hagerite: all these were the rulers of the substance that was King Dauids.

1 Chronicles 27:32 And Iehonathan Dauids vncle a man of counsell and vnderstanding (for he was a scribe) and Iehiel the sonne of Hachmoni were with the Kings sonnes.

1 Chronicles 27:33 And Ahitophel was the Kings counseller, and Hushai the Archite the Kings friend.

1 Chronicles 27:34 And after Ahitophel was Iehoiada the sonne of Benaiah and Abiathar: and captaine of the Kings armie was Ioab.

1 Chronicles 28:1 Nowe Dauid assembled all the princes of Israel: the princes of the tribes, and the captaines of the bandes that serued the King, and the captaines of thousands and the captaines of hundreths, and the rulers of all the substance and possession of the King, and of his sonnes, with the eunuches, and the mightie, and all the men of power, vnto Ierusalem.

1 Chronicles 28:2 And King Dauid stoode vp vpon his feete; and saide, Heare ye me, my brethren and my people: I purposed to haue buylt an house of rest for the Arke of the couenant of the Lord, and for a footestoole of our God, and haue made ready for the building,

1 Chronicles 28:3 But God sayde vnto me, Thou shalt not buylde an house for my Name, because thou hast bene a man of warre, and hast shed blood.

1 Chronicles 28:4 Yet as the Lord God of Israel chose me before all the house of my father, to be King ouer Israel for euer (for in Iudah woulde he chuse a prince, and of the house of Iudah is the house of my father, and among the sonnes of my father he delited in me to make me King ouer all Israel)

1 Chronicles 28:5 So of all my sonnes (for the Lord hath giuen me many sonnes) he hath euen chosen Salomon my sonne to sit vpon the throne of the kingdome of the Lord ouer Israel.

1 Chronicles 28:6 And he sayd vnto me, Salomon thy sonne, he shall build mine house and my courtes: for I haue chosen him to be my sonne, and I will be his father.

1 Chronicles 28:7 I will stablish therefore his kingdome for euer, if he endeuour himselfe to do my commandements, and my iudgements, as this day.

1 Chronicles 28:8 Now therefore in the sight of all Israel the Congregation of the Lord, and in the audience of our God, keepe and seeke for all the commandements of the Lord your God, that ye may possesse this good lande, and leaue it for an inheritance for your children after you for euer.

1 Chronicles 28:9 And thou, Salomon my sonne, know thou the God of thy father, and serue him with a perfit heart, and with a willing minde: For the Lord searcheth all hearts, and vnderstandeth all the imaginations of thoughts: if thou seeke him, he will be found of thee, but if thou forsake him, he will cast thee off for euer.

1 Chronicles 28:10 Take heede now, for the Lord hath chosen thee to buylde the house of the Sanctuarie: be strong therefore, and doe it.

1 Chronicles 28:11 Then Dauid gaue to Salomon his sonne the paterne of the porch and of the houses thereof, and of the closets thereof, and of the galleries thereof, and of the chambers thereof that are within, and of the house of the mercieseate,

1 Chronicles 28:12 And the paterne of all that he had in his minde for the courtes of the house of the Lord, and for all the chambers round about, for the treasures of the house of God, and for the treasures of the dedicate things,

1 Chronicles 28:13 And for the courses of the Priestes, and of the Leuites, and for all the woorke for the seruice of the house of the Lord, and for all the vessels of the ministerie of the house of the Lord.

1 Chronicles 28:14 He gaue of golde by weight, for the vessels of gold, for all the vessels of all maner of seruice, and all the vessels of siluer by weight, for all maner vessels of all maner of seruice.

1 Chronicles 28:15 The weight also of golde for the candlestickes, and gold for their lampes, with the weight for euery candlesticke, and for the lampes thereof, and for the candlestickes of siluer by the weight of the candlesticke, and the lampes thereof, according to the vse of euery candlesticke,

1 Chronicles 28:16 And the weight of the gold for the tables of shewbread, for euery table, and siluer for the tables of siluer,

1 Chronicles 28:17 And pure golde for the fleshhookes, and the bowles, and plates, and for basens, golde in weight for euery basen, and for siluer basens, by weight for euery basen,

1 Chronicles 28:18 And for the altar of incense, pure golde by weight, and golde for the paterne of the charet of the Cherubs that spread themselues, and couered the Arke of the couenant of the Lord:

1 Chronicles 28:19 All, said he, by writing sent to me by the hand of the Lord, which made me vnderstand all the workemanship of the paterne.

1 Chronicles 28:20 And Dauid said to Salomon his sonne, Be strong, and of a valiant courage and doe it: feare not, nor be afraide: for the Lord God, euen my God is with thee: he will not leaue thee nor forsake thee till thou hast finished all the worke for the seruice of the house of the Lord.

1 Chronicles 28:21 Beholde also, the companies of the Priests and the Leuites for all the seruice of the house of God, euen they shall be with thee for the whole worke, with euery free heart that is skilfull in any maner of seruice. The princes also and all the people will be wholy at thy commandement.

1 Chronicles 29:1 Moreouer Dauid the King sayde vnto all the Congregation, God hath chosen Salomon mine onely sonne yong and tender, and the worke is great: for this house is not for man, but for the Lord God.

1 Chronicles 29:2 Now I haue prepared with all my power for the house of my God, golde for vessels of golde, and siluer for them of siluer, and brasse for things of brasse, yron for things of yron, and wood for things of wood, and onix stones, and stones to be set, and carbuncle

stones and of diuers colours, and all precious stones, and marble stones in aboundance.

1 Chronicles 29:3 Moreouer, because I haue delite in the house of my God, I haue of mine owne golde and siluer, which I haue giuen to the house of my God, beside all that I haue prepared for the house of the Sanctuarie,

1 Chronicles 29:4 Euen three thousand talents of gold of the golde of Ophir, and seuen thousand talents of fined siluer to ouerlay the walles of the houses.

1 Chronicles 29:5 The golde for the things of golde, and the siluer for things of siluer, and for all the worke by the handes of artificers: and who is willing to fill his hand to day vnto the Lord?

1 Chronicles 29:6 So the princes of the families, and the princes of the tribes of Israel, and the captaines of thousands and of hundreths, with the rulers of the Kings worke, offred willingly,

1 Chronicles 29:7 And they gaue for the seruice of the house of God fiue thousande talents of golde, and ten thousand pieces, and ten thousand talents of siluer, and eighteene thousand talents of brasse, and one hundreth thousand talents of yron.

1 Chronicles 29:8 And they with whom precious stones were found, gaue them to the treasure of ye house of the Lord, by the hand of Iehiel the Gershunnite.

1 Chronicles 29:9 And the people reioyced when they offred willingly: for they offred willingly vnto ye Lord, with a perfite heart. And Dauid the King also reioyced with great ioy.

1 Chronicles 29:10 Therefore Dauid blessed the Lord before all the Congregation, and Dauid sayde, Blessed be thou, O Lord God, of Israel our father, for euer and euer.

1 Chronicles 29:11 Thine, O Lord, is greatnesse and power, and glory, and victorie and praise: for all that is in heauen and in earth is thine: thine is the kingdome, O Lord, and thou excellest as head ouer all.

1 Chronicles 29:12 Both riches and honour come of thee, and thou reignest ouer all, and in thine hand is power and strength, and in thine hande it is to make great, and to giue strength vnto all.

1 Chronicles 29:13 Now therefore our God, we thanke thee, and prayse thy glorious Name.

1 Chronicles 29:14 But who am I, and what is my people, that we shoulde be able to offer willingly after this sort? for all things come of thee: and of thine owne hand we haue giuen thee.

1 Chronicles 29:15 For we are stragers before thee, and soiourners, like all our fathers: our dayes are like ye shadowe vpon the earth, and there is none abiding.

1 Chronicles 29:16 O Lord our God, all this abundance that we haue prepared to buylde thee an house for thine holy Name, is of thine hand and all is thine.

1 Chronicles 29:17 I knowe also, my God, that thou tryest the heart, and hast pleasure in righteousnesse: I haue offred willingly in the vprightnesse of mine heart all these things: now also haue I seene thy people which are found here, to offer vnto thee willingly with ioy.

1 Chronicles 29:18 O Lord God of Abraham, Izhak and Israel our fathers, keepe this for euer in the purpose, and the thoughts of the heart of thy people, and prepare their hearts vnto thee.

1 Chronicles 29:19 And giue vnto Salomon my sonne a perfit heart to keepe thy commandements, thy testimonies, and thy statutes, and to doe all things, and to builde the house which I haue prepared.

1 Chronicles 29:20 And Dauid said to all the Congregation, Now blesse the Lord your God. And all the Congregation blessed the Lord God of their fathers, and bowed downe their heads, and worshipped the Lord and the King.

1 Chronicles 29:21 And they offred sacrifices vnto the Lord, and on the morowe after that day, they offered burnt offrings vnto the Lord, euen a thousande yong bullocks, a thousand rammes and a thousand sheepe, with their drinke offrings, and sacrifices in abundance for all Israel.

1 Chronicles 29:22 And they did eate and drinke before the Lord the same day with great ioy, and they made Salomon the sonne of Dauid King the seconde time, and anoynted him prince before the Lord, and Zadok for the hie Priest.

1 Chronicles 29:23 So Salomon sate on the throne of the Lord, as King in steade of Dauid his father, and prospered: and all Israel obeyed him.

1 Chronicles 29:24 And all the princes and men of power, and all the sonnes of King Dauid submitted them selues vnder King Salomon.

1 Chronicles 29:25 And the Lord magnified Salomon in dignitie, in the sight of all Israel, and gaue him so glorious a kingdome, as no King had before him in Israel.

1 Chronicles 29:26 Thus Dauid the sonne of Ishai reigned ouer all Israel.

1 Chronicles 29:27 And the space that he reigned ouer Israel, was fourtie yeere: seuen yeere reigned he in Hebron, and three and thirtie yeere reigned he in Ierusalem:

1 Chronicles 29:28 And he dyed in a good age, full of dayes, riches and honour, and Salomon his sonne reigned in his steade.

1 Chronicles 29:29 Concerning the actes of Dauid the King first and last, behold, they are written in the booke of Samuel the Seer, and in the booke of Nathan the Prophet, and in the booke of Gad the Seer,

1 Chronicles 29:30 With all his reigne and his power, and times that went ouer him, and ouer Israel and ouer all the kingdomes of the earth.

2 Chronicles

1:1 Then Salomon the sonne of Dauid was confirmed in his kingdome: and the Lord his God was with him, and magnified him highly.

2 Chronicles 1:2 And Salomon spake vnto all Israel, to the captaines of thousandes, and of hundreths, and to the iudges, and to all the gouernours in all Israel, euen the chiefe fathers.

2 Chronicles 1:3 So Salomon and all the Congregation with him went to the hie place that was at Gibeon: for there was the Tabernacle of the Congregation of God which Moses the seruant of the Lord had made in the wildernesse.

2 Chronicles 1:4 But the Arke of God had Dauid brought vp from Kiriath-iearim, when Dauid had made preparation for it: for he had pitched a tent for it in Ierusalem.

2 Chronicles 1:5 Moreouer the brasen altar that Bezaleel the sonne of Vri, the sonne of Hur had made, did hee set before the Tabernacle of the Lord: and Salomon and the Congregation sought it.

2 Chronicles 1:6 And Salomon offred there before the Lord vpon the brasen altar that was in the Tabernacle of the Congregation: euen a thousand burnt offrings offred he vpon it.

2 Chronicles 1:7 The same night did God appeare vnto Salomon, and sayde vnto him, Aske what I shall giue thee.

2 Chronicles 1:8 And Salomon sayde vnto God, Thou hast shewed great mercy vnto Dauid my father and hast made me to reigne in his stead.

2 Chronicles 1:9 Nowe therefore, O Lord God, let thy promise vnto Dauid my father be true: for thou hast made mee King ouer a great people, like to the dust of the earth.

2 Chronicles 1:10 Giue me now wisdome and knowledge, that I may go out and go in before this people: for who can iudge this thy great people?

2 Chronicles 1:11 And God sayde to Salomon, Because this was in thine heart, and thou hast not asked riches, treasures nor honour, nor the liues of thine enemies, neither yet hast asked long life, but hast asked for thee wisdome and knowledge that thou mightest iudge my people, ouer whome I haue made thee King,

2 Chronicles 1:12 Wisdome and knowledge is granted vnto thee, and I will giue thee riches and treasures and honour, so that there hath not bene the like among the Kings which were before thee, neither after thee shall there be the like.

2 Chronicles 1:13 Then Salomon came from the hie place, that was at Gibeon, to Ierusalem from before the Tabernacle of the Congregation, and reigned ouer Israel.

2 Chronicles 1:14 And Salomon gathered the charets and horesemen: and he had a thousand and foure hundreth charets, and twelue thousande horsemen, whome he placed in the charet cities, and with the King at Ierusalem.

2 Chronicles 1:15 And the King gaue siluer and gold at Ierusalem as stones, and gaue cedar trees as the wilde figge trees, that are abundantly in the playne.

2 Chronicles 1:16 Also Salomon had horses brought out of Egypt and fine linen: the Kings marchants receiued the fine linen for a price.

2 Chronicles 1:17 They came vp also and brought out of Egypt some charet, worth sixe hundreth shekels of siluer, that is an horse for an hundreth and fiftie: and thus they brought horses to all the Kings of the Hittites, and to the Kings of Aram by their meanes.

2 Chronicles 2:1 Then Salomon determined to builde an house for the Name of the Lord, and an house for his kingdome.

2 Chronicles 2:2 And Salomon tolde out seuentie thousand that bare burdens, and fourescore thousande men to hewe stones in the mountaine, and three thousand and sixe hundreth to ouersee them.

2 Chronicles 2:3 And Salomon sent to Huram the king of Tyrus, saying, As thou hast done to Dauid my father, and didst sende him cedar trees to buylde him an house to dwell in, so do to me.

2 Chronicles 2:4 Behold, I buylde an house vnto the Name of the Lord my God, to sanctifie it vnto him, and to burne sweete incense before him, and for the continuall shewbread, and for the burnt offrings of the morning and euening, on the Sabbath dayes, and in the new moneths, and in the solemne feastes of the Lord our God: this is a perpetuall thing for Israel.

2 Chronicles 2:5 And the house which I buylde, is great: for great is our God aboue all gods.

2 Chronicles 2:6 Who is he then that can be able to buylde him an house, when the heauen, and the heauen of heauens can not conteine him? who am I then that I should buylde him an house? but I do it to burne incense before him.

2 Chronicles 2:7 Sende me nowe therefore a cunning man that can worke in golde, in siluer, and in brasse, and in yron, and in purple, and crimosin and blue silke, and that can graue in grauen worke with the cunning men that are with me in Iudah and in Ierusalem, whom Dauid my father hath prepared.

2 Chronicles 2:8 Sende mee also cedar trees, firre trees and Algummim trees from Lebanon: for I knowe that thy seruants can skill to hewe timber in Lebanon: and beholde, my seruantes shalbe with thine,

2 Chronicles 2:9 That they may prepare me timber in abundance: for the house which I doe buylde, is great and wonderfull.

2 Chronicles 2:10 And behold, I will giue to thy seruants the cutters and the hewers of timber twentie thousand measures of beaten wheate, and twentie thousand measures of barley, and twentie thousand baths of wine, and twentie thousand baths of oyle.

2 Chronicles 2:11 Then Huram King of Tyrus answered in writing which he sent to Salomon, Because the Lord hath loued his people, he hath made thee King ouer them.

2 Chronicles 2:12 Huram sayd moreouer, Blessed be the Lord God of Israel, which made the heauen and the earth, and that hath giuen vnto Dauid the King a wise sonne, that hath discretion, prudence and vnderstanding to buylde an house for the Lord, and a palace for his kingdome.

2 Chronicles 2:13 Now therefore I haue sent a wise man, and of vnderstanding of my father Hurams,

2 Chronicles 2:14 The sonne of a woman of the daughters of Dan: and his father was a man of Tyrus, and he can skill to worke in golde, in siluer, in brasse, in yron, in stone, and in timber, in purple, in blue silke, and in fine linen, and in crimosin, and can graue in all grauen workes, and broyder in all broydered worke that shalbe giuen him, with thy cunning men, and with the cunning men of my lord Dauid thy father.

2 Chronicles 2:15 Now therefore the wheate and the barley, the oyle and the wine, which my lorde hath spoken of, let him send vnto his seruants.

2 Chronicles 2:16 And we wil cut wood in Lebanon as much as thou shalt neede, and will bring it to thee in raftes by the sea to Iapho, so thou mayest cary them to Ierusalem.

2 Chronicles 2:17 And Salomon nombred al the strangers that were in the land of Israel, after the nombring that his father Dauid had nombred them: and they were found an hundreth and three and fiftie thousand, and sixe hundreth.

2 Chronicles 2:18 And he set seuentie thousande of them to the burden, and fourescore thousande to hewe stones in the mountaine, and three thousande and sixe hundreth ouerseers to cause the people to worke.

2 Chronicles 3:1 So Salomon began to buyld the house of the Lord in Ierusalem, in mount Moriah which had bene declared vnto Dauid his father, in the place that Dauid prepared in the thresshing floore of Ornan the Iebusite.

2 Chronicles 3:2 And he beganne to buylde in the seconde moneth and the second day, in the fourth yeere of his reigne.

2 Chronicles 3:3 And these are the measures, whereon Salomon grounded to buylde the house of God: the length of cubites after the first measure was threescore cubites, and the breadth twenty cubites:

2 Chronicles 3:4 And the porch, that was before the length in the front of the breadth was twentie cubits, and the height was an hundreth and twentie, and he ouerlayd it within with pure golde.

2 Chronicles 3:5 And the greater house he sieled with firre tree which he ouerlayd with good golde, and graued thereon palme trees and chaines.

2 Chronicles 3:6 And hee ouerlayde the house with precious stone for beautie: and the golde was gold of Paruaim.

2 Chronicles 3:7 The house, I say, the beames, postes, and walles thereof and the doores thereof ouerlayde he with gold, and graued Cherubims vpon the walles.

2 Chronicles 3:8 He made also the house of the most holy place: the length thereof was in the front of the breadth of the house, twenty cubits, and the breadth thereof twentie cubites: and he ouerlayde it with the best golde, of sixe hundreth talents.

2 Chronicles 3:9 And the weight of the nayles was fiftie shekels of golde, and hee ouerlayde the chambers with golde.

2 Chronicles 3:10 And in the house of the most holy place he made two Cherubims wrought like children, and ouerlayd them with golde.

2 Chronicles 3:11 And the winges of the Cherubims were twentie cubites long: the one wing was fiue cubites, reaching to the wall of the house, and the other wing fiue cubites, reaching to the wing of the other Cherub.

2 Chronicles 3:12 Likewise the wing of ye other Cherub was fiue cubites, reaching to the wall of the house, and the other wing fiue cubites ioyning to the wing of the other Cherub.

2 Chronicles 3:13 The wings of these Cherubims were spread abroade twentie cubites: they stoode on their feete, and their faces were toward the house.

2 Chronicles 3:14 He made also the vaile of blew silke and purple, and crimosin, and fine linen, and wrought Cherubims thereon.

2 Chronicles 3:15 And he made before the house two pillars of fiue and thirtie cubites hie: and the chapiter that was vpon the top of eche of them, was fiue cubites.

2 Chronicles 3:16 He made also chaines for the oracle, and put them on the heads of the pillars, and made an hundreth pomegranates, and put them among the chaines.

2 Chronicles 3:17 And he set vp the pillars before the Temple, one on the right hande and the other on the left, and called that on the right hand Iachin, and that on the left hand Boaz.

2 Chronicles 4:1 And hee made an altar of brasse twentie cubites long, and twentie cubites broade, and ten cubites hie.

2 Chronicles 4:2 And he made a molten Sea of ten cubites from brim to brim, rounde in compasse, and fiue cubites hie: and a line of thirtie cubites did compasse it about.

2 Chronicles 4:3 And vnder it was ye facion of oxen, which did compasse it rounde about, tenne in a cubite compassing the Sea about: two rowes of oxen were cast when it was molten.

2 Chronicles 4:4 It stoode vpon twelue oxen: three looked toward the North, and three looked towarde the West, and three looked towarde the South, and three looked towarde the East, and the Sea stoode about vpon them, and all their hinder parts were inwarde.

2 Chronicles 4:5 And the thickenesse thereof was an hande breadth, and the brim thereof was like the worke of the brim of a cuppe with floures of lilies: it conteined three thousand baths.

2 Chronicles 4:6 He made also ten caldrons, and put fiue on the right hand, and fiue on the left, to wash in them, and to clense in them that which apperteined to the burnt offrings: but the Sea was for the Priests to wash in.

2 Chronicles 4:7 And he made ten candlestickes of golde (according to their forme) and put them in the Temple, fiue on the right hand, and fiue on the left.

2 Chronicles 4:8 And he made ten tables, and put them in the Temple, fiue on the right hand, and fiue on the left: and he made an hundreth basens of golde.

2 Chronicles 4:9 And he made the court of the Priests, and the great court and doores for the court, and ouerlayd the doores thereof with brasse.

2 Chronicles 4:10 And he set the Sea on the right side Eastward toward the South.

2 Chronicles 4:11 And Huram made pottes and besoms and basens, and Huram finished the worke that hee shoulde make for King Salomon for the house of God,

2 Chronicles 4:12 To wit, two pillars, and the bowles and the chapiters on the top of ye two pillars, and two grates to couer the two bowles of the chapiters which were vpon the toppe of the pillars:

2 Chronicles 4:13 And foure hundreth pomegranates for the two grates, two rowes of pomegranates for euery grate to couer the two bowles of the chapiters, that were vpon the pillars.

2 Chronicles 4:14 He made also bases, and made caldrons vpon the bases:

2 Chronicles 4:15 And a Sea, and twelue bulles vnder it:

2 Chronicles 4:16 Pottes also and besomes, and fleshhookes, and all these vessels made Huram his father, to King Salomon for the house of the Lord, of shining brasse.

2 Chronicles 4:17 In the playne of Iorden did the King cast them in clay betweene Succoth and Zeredathah.

2 Chronicles 4:18 And Salomon made al these vessels in great abundance: for the weight of brasse could not be rekoned.

2 Chronicles 4:19 And Salomon made al the vessels that were for the house of God: the golden altar also and the tables, whereon the shewbread stoode.

2 Chronicles 4:20 Moreouer the candlestickes, with their lampes to burne them after the maner, before the oracle, of pure golde.

2 Chronicles 4:21 And the floures and the lampes, and the snuffers of gold, which was fine golde.

2 Chronicles 4:22 And the hookes, and the basens, and the spoones, and the ashpans of pure golde: the entrie also of the house and doores thereof within, euen of the most holy place: and the doores of the house, to wit, of the Temple were of golde.

2 Chronicles 5:1 So was all the worke finished that Salomon made for the house of the Lord, and Salomon brought in the things that Dauid his father had dedicated, with the siluer and the golde, and all the vessels, and put them among the treasures of the house of God.

2 Chronicles 5:2 Then Salomon assembled the Elders of Israel, and all the heads of the tribes, the chiefe fathers of the children of Israel vnto Ierusalem to bring vp the Arke of the couenant of the Lord from the citie of Dauid, which is Zion.

2 Chronicles 5:3 And all ye men of Israel assembled vnto the King at the feast: it was in ye seueenth moneth.

2 Chronicles 5:4 And all the Elders of Israel came, and the Leuites tooke vp the Arke.

2 Chronicles 5:5 And they caried vp the Arke and the Tabernacle of the Congregation: and all the holy vessels that were in the Tabernacle, those did the Priests and Leuites bring vp.

2 Chronicles 5:6 And King Salomon and all the Congregation of Israel that were assembled vnto him, were before ye Arke, offring sheepe and bullocks, which could not be told nor nobred for multitude.

2 Chronicles 5:7 So the Priests brought the Arke of the couenant of the Lord vnto his place, into the Oracle of the house, into the most Holy place, euen vnder the wings of the Cherubims.

2 Chronicles 5:8 For ye Cherubims stretched out their wings ouer the place of the Arke, and the Cherubims couered the Arke and the barres thereof aboue.

2 Chronicles 5:9 And they drewe out the barres, that the endes of the barres might bee seene out of the Arke before the Oracle, but they were not seene without: and there they are vnto this day.

2 Chronicles 5:10 Nothing was in the Arke, saue the two Tables, which Moses gaue at Horeb, where the Lord made a couenant with the children of Israel, when they came out of Egypt.

2 Chronicles 5:11 And when the Priestes were come out of the Sanctuarie (for all the Priests that were present, were sanctified and did not waite by course.

2 Chronicles 5:12 And the Leuites the singers of all sortes, as of Asaph, of Heman, of Ieduthun, and of their sonnes and of their brethren, being clad in fine linen, stoode with cymbales, and with violes and harpes at the East ende of the altar, and with them an hundreth and twentie Priestes blowing with trumpets:

2 Chronicles 5:13 And they were as one, blowing trumpets, and singing, and made one sounde to bee heard in praysing and thanking the Lord, and when they lift vp their voyce with trumpets and with cymbales, and with instruments of musicke, and when they praysed the Lord, singing, For he is good, because his mercie lasteth for euer) then the house, euen the house of the Lord was filled with a cloude,

2 Chronicles 5:14 So that the Priests could not stand to minister, because of the cloude: for the glory of the Lord had filled the house of God.

2 Chronicles 6:1 Then Salomon sayd, The Lord hath sayde that he would dwell in the darke cloude:

2 Chronicles 6:2 And I haue built thee an house to dwell in, an habitation for thee to dwell in for euer.

2 Chronicles 6:3 And the King turned his face, and blessed all the Congregation of Israel (for all the Congregation of Israel stoode there)

2 Chronicles 6:4 And he said, Blessed be the Lord God of Israel, who spake with his mouth vnto Dauid my father, and hath with his hand fulfilled it, saying,

2 Chronicles 6:5 Since the day that I brought my people out of the land of Egypt, I chose no citie of al the tribes of Israel to buylde an house, that my Name might be there, neyther chose I any man to be a ruler ouer my people Israel:

2 Chronicles 6:6 But I haue chosen Ierusalem, that my Name might be there, and haue chosen Dauid to be ouer my people Israel.

2 Chronicles 6:7 And it was in the heart of Dauid my father to builde an house vnto the Name of the Lord God of Israel,

2 Chronicles 6:8 But the Lord sayde to Dauid my father, Whereas it was in thine heart to buylde an house vnto my Name, thou diddest well, that thou wast so minded.

2 Chronicles 6:9 Notwithstanding thou shalt not build the house, but thy sonne which shall come out of thy loynes, he shall buylde an house vnto my Name.

2 Chronicles 6:10 And the Lord hath performed his worde that he spake: and I am risen vp in the roume of Dauid my father, and am set on the throne of Israel as the Lord promised, and haue built an house to the Name of the Lord God of Israel.

2 Chronicles 6:11 And I haue set the Arke there, wherein is the couenant of the Lord, that he made with the children of Israel.

2 Chronicles 6:12 And the King stoode before the altar of the Lord, in the presence of all the Congregation of Israel, and stretched out his hands,

2 Chronicles 6:13 (For Salomon had made a brasen skaffold and set it in the middes of the court, of fiue cubites long, and fiue cubites broade, and three cubites of height, and vpon it he stoode, and kneeled downe vpon his knees before all the Congregation of Israel, and stretched out his hands toward heauen)

2 Chronicles 6:14 And sayd, O Lord God of Israel, there is no God like thee in heauen nor in earth, which keepest couenant, and mercie vnto thy seruants, that walke before thee with all their heart.

2 Chronicles 6:15 Thou that hast kept with thy seruant Dauid my father, that thou hast promised him: for thou spakest with thy mouth, and hast fulfilled it with thine hand, as appeareth this day.

2 Chronicles 6:16 Therefore now Lord God of Israel, keepe with thy seruant Dauid my father, that thou hast promised him, saying, Thou shalt not want a man in my sight, that shall sit vpon the throne of Israel: so that thy sonnes take heede to their wayes, to walke in my Lawe, as thou hast walked before me.

2 Chronicles 6:17 And now, O Lord God of Israel, let thy worde be verified, which thou spakest vnto thy seruant Dauid.

2 Chronicles 6:18 (Is it true in deede that God will dwell with man on earth? beholde, the heauens, and the heauens of heauens are not able to conteine thee: how much more vnable is this house, which I haue buylt?)

2 Chronicles 6:19 But haue thou respect to the prayer of thy seruant, and to his supplication, O Lord my God, to heare the crye and prayer which thy seruant prayeth before thee,

2 Chronicles 6:20 That thine eyes may be open toward this house day and night, euen toward the place, whereof thou hast sayde, that thou wouldest put thy Name there, that thou mayest hearken vnto the prayer, which thy seruant prayeth in this place.

2 Chronicles 6:21 Heare thou therefore the supplication of thy seruant, and of thy people Israel, which they pray in this place: and heare thou in the place of thine habitation, euen in heauen, and when thou hearest, be mercifull.

2 Chronicles 6:22 When a man shall sinne against his neighbour, and he laye vpon him an othe to cause him to sweare, and the swearer shall come before thine altar in this house,

2 Chronicles 6:23 Then heare thou in heauen, and doe, and iudge thy seruants, in recompensing the wicked to bring his way vpon his head, and in iustifying the righteous, to giue him according to his righteousnes.

2 Chronicles 6:24 And when thy people Israel shalbe ouerthrowen before the enemie, because they haue sinned against thee, and turne againe, and confesse thy Name, and pray, and make supplication before thee in this house,

2 Chronicles 6:25 Then heare thou in heauen, and be mercifull vnto the sinne of thy people Israel, and bring them againe vnto the land which thou gauest to them and to their fathers.

2 Chronicles 6:26 When heauen shall be shut vp, and there shalbe no rayne, because they haue sinned against thee, and shall pray in this place, and confesse thy Name, and turne from their sinne, when thou doest afflict them,

2 Chronicles 6:27 Then heare thou in heauen, and pardon the sinne of thy seruants, and of thy people Israel (when thou hast taught them the good way wherein they may walke) and giue rayne vpon thy lande, which thou hast giuen vnto thy people for an inheritance.

2 Chronicles 6:28 When there shalbe famine in the land, when there shalbe pestilence, blasting, or mildew, when there shall be grashopper, or caterpiller, when their enemie shall besiege them in the cities of their land, or any plague or any sickenesse,

2 Chronicles 6:29 Then what prayer and supplication so euer shalbe made of any man, or of all thy people Israel, whe euery one shall knowe his owne plague, and his owne disease, and shall stretch forth his hands toward this house,

2 Chronicles 6:30 Heare thou then in heauen, thy dwelling place, and be merciful, and giue euery man according vnto all his wayes, as thou doest knowe his heart (for thou onely knowest the hearts of the children of men)

2 Chronicles 6:31 That they may feare thee, and walke in thy wayes as long as they liue in the land which thou gauest vnto our fathers.

2 Chronicles 6:32 Moreouer, as touching ye stranger which is not of thy people Israel, who shall come out of a farre countrey for thy great

Names sake, and thy mighty hande, and thy stretched out arme: when they shall come and pray in this house,

2 Chronicles 6:33 Heare thou in heauen thy dwelling place, and doe according to all that the stranger calleth for vnto thee, that all the people of the earth may knowe thy Name, and feare thee like thy people Israel, and that they may knowe, that thy Name is called vpon in this house which I haue built.

2 Chronicles 6:34 When thy people shall goe out to battell against their enemies, by the way that thou shalt send them, and they pray to thee, in the way towarde this citie, which thou hast chosen, euen toward the house which I haue built to thy Name,

2 Chronicles 6:35 Then heare thou in heauen their prayer and their supplication, and iudge their cause.

2 Chronicles 6:36 If they sinne against thee (for there is no man that sinneth not) and thou be angry with them and deliuer them vnto the enemies, and they take them and cary them away captiue vnto a land farre or neere,

2 Chronicles 6:37 If they turne againe to their heart in the lande whither they be caryed in captiues, and turne and pray vnto thee in the lande of their captiuitie, saying, We haue sinned, we haue transgressed and haue done wickedly,

2 Chronicles 6:38 If they turne againe to thee with all their heart, and with all their soule in the land of their captiuitie, whither they haue caryed them captiues, and pray toward their land, which thou gauest vnto their fathers, and toward the citie which thou hast chosen, and toward the house which I haue built for thy Name,

2 Chronicles 6:39 Then heare thou in heauen, in the place of thine habitation their prayer and their supplication, and iudge their cause, and be mercifull vnto thy people, which haue sinned against thee.

2 Chronicles 6:40 Nowe my God, I beseech thee, let thine eyes be open, and thine eares attent vnto the prayer that is made in this place.

2 Chronicles 6:41 Nowe therefore arise, O Lord God, to come into thy rest, thou, and the Arke of thy strength: O Lord God, let thy Priestes be clothed with saluation, and let thy Saints reioyce in goodnesse.

2 Chronicles 6:42 O Lord God, refuse not the face of thine anoynted: remember the mercies promised to Dauid thy seruant.

2 Chronicles 7:1 And when Salomon had made an ende of praying, fire came downe from heauen, and consumed the burnt offring and the sacrifices: and the glory of the Lord filled the house,

2 Chronicles 7:2 So that the Priestes could not euter into the house of the Lord, because the glory of the Lord had filled the Lordes house.

2 Chronicles 7:3 And when all the children of Israel saw the fire, and the glory of the Lord come downe vpon the house, they bowed

themselues with their faces to the earth vpon the pauement, and worshipped and praysed the Lord, saying, For he is good, because his mercy lasteth for euer.

2 Chronicles 7:4 Then the King and all the people offred sacrifices before the Lord.

2 Chronicles 7:5 And King Salomon offered a sacrifice of two and twentie thousand bullockes, and an hundreth and twentie thousand sheepe. so the King and all the people dedicated the house of God.

2 Chronicles 7:6 And the Priests waited on their offices, and the Leuites with the instruments of musicke of the Lord, which King Dauid had made to praise the Lord, Because his mercy lasteth for euer: whe Dauid praysed God by them, the Priestes also blewe trumpets ouer against them: and all they of Israel stoode by.

2 Chronicles 7:7 Moreouer Salomon halowed the middle of the court that was before the house of the Lord: for there hee had prepared burnt offerings, and the fatte of the peace offerings, because the brasen altar which Salomon had made, was not able to receiue the burnt offering, and the meate offring, and the fat.

2 Chronicles 7:8 And Salomon made a feast at that time of seuen dayes, and all Israel with him, a very great Congregation, from the entring in of Hamath, vnto the riuer of Egypt.

2 Chronicles 7:9 And in the eight day they made a solemne assemblie: for they had made the dedication of the altar seuen daies, and the feast seuen dayes.

2 Chronicles 7:10 And the three and twentieth day of the seuenth moneth, he sent the people away into their tentes, ioyous and with glad heart, because of the goodnesse that the Lord had done for Dauid and for Salomon, and for Israel his people.

2 Chronicles 7:11 So Salomon finished the house of the Lord, and the Kings house, and all that came into Salomons heart to make in the house of the Lord: and he prospered in his house.

2 Chronicles 7:12 And the Lord appeared to Salomon by night and said to him, I haue heard thy prayer, and haue chosen this place for my selfe to be an house of sacrifice.

2 Chronicles 7:13 If I shut the heauen that there be no raine, or if I commaund the grashopper to deuoure the lande, or if I sende pestilence among my people,

2 Chronicles 7:14 If my people, among whome my Name is called vpon, doe humble them selues, and praye, and seeke my presence, and turne from their wicked wayes, then will I heare in heauen, and be mercifull to their sinne, and wil heale their land:

2 Chronicles 7:15 Then mine eies shalbe open and mine eares attent vnto the prayer made in this place.

2 Chronicles 7:16 For I haue nowe chosen and sanctified this house, that my Name may be there for euer: and mine eyes and mine heart shalbe there perpetually.

2 Chronicles 7:17 And if thou wilt walke before me, as Dauid thy father walked, to doe according vnto all that I haue commanded thee, and shalt obserue my statutes and my iudgements,

2 Chronicles 7:18 Then will I stablish the throne of thy kingdome, according as I made the couenant with Dauid thy father, saying, Thou shalt not want a man to be ruler in Israel.

2 Chronicles 7:19 But if ye turne away, and forsake my statutes and my commandements which I haue set before you, and shall goe and serue other gods, and worshippe them,

2 Chronicles 7:20 Then will I plucke them vp out of my lande, which I haue giuen them, and this house which I haue sanctified for my Name, will I cast out of my sight, and will make it to be a prouerbe and a common talke among all people.

2 Chronicles 7:21 And this house which is most hie, shall be an astonishment to euery one that passeth by it, so that he shall say, Why hath the Lord done thus to this lande, and to this house?

2 Chronicles 7:22 And they shall answere, Because they forsooke the Lord God of their fathers, which brought them out of the lande of Egypt, and haue taken holde on other gods, and haue worshipped them, and serued them, therefore hath he brought all this euill vpon them.

2 Chronicles 8:1 And after twentie yeere when Salomon had built the house of the Lord, and his owne house,

2 Chronicles 8:2 Then Salomon built the cities that Huram gaue to Salomon, and caused the children of Israel to dwell there.

2 Chronicles 8:3 And Salomon went to Hamath Zobah, and ouercame it.

2 Chronicles 8:4 And he built Tadmor in the wildernesse, and repayred all the cities of store which hee built in Hamath.

2 Chronicles 8:5 And he built Beth-horon the vpper, and Beth-horon the nether, cities defensed with walles, gates and barres:

2 Chronicles 8:6 Also Baalath, and al the cities of store that Salomon had, and all the charet cities, and the cities of the horsemen, and euery pleasant place that Salomon had a minde to builde in Ierusalem, and in Lebanon, and throughout all the lande of his dominion.

2 Chronicles 8:7 And all the people that were left to ye Hittites, and ye Amorites, and Perizzites, and the Hiuuites, and the Iebusites, which were not of Israel,

2 Chronicles 8:8 But of their children which were left after them in the lande, whome the children of Israel had not consumed, euen them did Salomon make tributaries vntill this day.

2 Chronicles 8:9 But of the children of Israel did Salomon make no seruantes for his worke: for they were men of warre, and his chiefe princes, and the captaines of his charets and of his horsemen.

2 Chronicles 8:10 So these were the chiefe of the officers which Salomon had, euen two hundreth and fiftie that bare rule ouer the people.

2 Chronicles 8:11 Then Salomon brought vp the daughter of Pharaoh out of the citie of Dauid, into the house that he had built for her: for he saide, My wife shall not dwel in the house of Dauid King of Israel: for it is holy, because that the Arke of the Lord came vnto it.

2 Chronicles 8:12 Then Salomon offered burnt offrings vnto the Lord, on the altar of the Lord, which he had built before the porche,

2 Chronicles 8:13 To offer according to the commandement of Moses euery day, in the Sabbaths, and in the newe moones, and in the solemne feastes, three times in the yeere, that is, in the feast of the Vnleauened bread, and in the feast of the Weekes, and in the feast of the Tabernacles.

2 Chronicles 8:14 And he set the courses of the Priestes to their offices, according to the order of Dauid his father, and the Leuites in their watches, for to praise and minister before the Priestes euery day, and the porters by their courses, at euery gate: for so was the commandement of Dauid the man of God.

2 Chronicles 8:15 And they declined not from the commandement of the King, concerning the Priests and the Leuites, touching al things, and touching the treasures.

2 Chronicles 8:16 Nowe Salomon had made prouision for all the worke, from the day of the foundation of the house of the Lord, vntill it was finished: so the house of the Lord was perfite.

2 Chronicles 8:17 Then went Salomon to Ezion-geber, and to Eloth by the sea side in the lande of Edom.

2 Chronicles 8:18 And Huram sent him by the handes of his seruants, shippes, and seruants that had knowledge of the sea: and they went with the seruants of Salomon to Ophir, and brought thence foure hundreth and fiftie talents of golde, and brought them to King Salomon.

2 Chronicles 9:1 And when the Queene of Sheba heard of the fame of Salomon, she came to proue Salomon with hard questions at Ierusalem, with a very great traine, and camels that bare sweete odours and much golde, and precious stones: and when she came to Salomon, she communed with him of all that was in her heart.

2 Chronicles 9:2 And Salomon declared her all her questions, and there was nothing hid from Salomon, which he declared not vnto her.

2 Chronicles 9:3 Then the Queene of Sheba sawe the wisedome of Salomon, and the house that he had buylt,

2 Chronicles 9:4 And the meate of his table, and the sitting of his seruants, and the order of his wayters, and their apparel, and his butlers, and their apparel, and his burnt offrings which he offred in the house of the Lord, and she was greatly astonied.

2 Chronicles 9:5 And she saide to the King, It was a true worde which I heard in mine owne lande of thy sayings, and of thy wisedome:

2 Chronicles 9:6 Howbeit I beleeued not their report, vntil I came, and mine eyes had seene it: and beholde, the one halfe of thy great wisedom was not told me: for thou exceedest the fame that I heard.

2 Chronicles 9:7 Happie are thy men, and happie are these thy seruants, which stande before thee alway, and heare thy wisedome.

2 Chronicles 9:8 Blessed be the Lord thy God, which loued thee, to set thee on his throne as King, in the steade of the Lord thy God: because thy God loueth Israel, to establish it for euer, therefore hath he made thee King ouer them, to execute iudgement and iustice.

2 Chronicles 9:9 Then she gaue the King sixe score talents of golde, and of sweete odours exceeding much and precious stones: neither was there such sweete odours since, as the Queene of Sheba gaue vnto King Salomon.

2 Chronicles 9:10 And the seruants also of Huram, and the seruants of Salomon which brought golde from Ophir, brought Algummim wood and precious stones.

2 Chronicles 9:11 And the King made of the Algummim wood staires in the house of the Lord, and in the Kings house, and harpes and violes for singers: and there was no such seene before in the lande of Iudah.

2 Chronicles 9:12 And King Salomon gaue to the Queene of Sheba euery pleasant thing that she asked, besides for that which she had brought vnto the King: so she returned and went to her owne countrey, both she, and her seruants.

2 Chronicles 9:13 Also the weight of golde that came to Salomon in one yeere, was sixe hundreth three score and sixe talents of golde,

2 Chronicles 9:14 Besides that which chapmen and marchants brought: and all the Kings of Arabia, and the princes of the countrey brought golde and siluer to Salomon.

2 Chronicles 9:15 And King Salomon made two hundreth targets of beaten golde, and sixe hundreth shekels of beaten golde went to one target,

2 Chronicles 9:16 And three hundreth shieldes of beaten golde: three hundreth shekels of golde went to one shielde, and the King put them in the house of the wood of Lebanon.

2 Chronicles 9:17 And the King made a great throne of yuorie and ouerlaid it with pure golde.

2 Chronicles 9:18 And the throne had sixe steppes, with a footestoole of gold fastened to the throne, and stayes on either side on the place of the seate, and two lyons standing by the stayes.

2 Chronicles 9:19 And twelue lyons stoode there on the sixe steps on either side: there was not the like made in any kingdome.

2 Chronicles 9:20 And all King Salomons drinking vessels were of golde, and all the vessels of the house of the wood of Lebanon were of pure gold: for siluer was nothing esteemed in ye dayes of Salomon.

2 Chronicles 9:21 For the Kings ships went to Tarshish with the seruants of Huram, euery three yeere once came the ships of Tarshish, and brought golde, and siluer, yuorie, and apes, and peacockes.

2 Chronicles 9:22 So King Salomon excelled all the Kings of the earth in riches and wisedome.

2 Chronicles 9:23 And all the Kings of the earth sought the presence of Salomon, to heare his wisedome that God had put in his heart.

2 Chronicles 9:24 And they brought euery man his present, vessels of siluer, and vessels of golde, and raiment, armour, and sweet odours, horses, and mules, from yeere to yeere.

2 Chronicles 9:25 And Salomon had foure thousand stalles of horses, and charets, and twelue thousand horsmen, whom he bestowed in the charet cities, and with the King at Ierusalem.

2 Chronicles 9:26 And he reigned ouer all the Kings from the Riuer euen vnto the land of the Philistims, and to the border of Egypt.

2 Chronicles 9:27 And the King gaue siluer in Ierusalem, as stones, and gaue cedar trees as the wilde fig trees, that are aboundant in the plaine.

2 Chronicles 9:28 And they brought vnto Salomon horses out of Egypt, and out of all landes.

2 Chronicles 9:29 Concerning the rest of the actes of Salomon first and last, are they not written in the booke of Nathan the Prophet, and in the prophecie of Ahiiah the Shilonite, and in the visions of Ieedo the Seer against Ieroboam the sonne of Nebat?

2 Chronicles 9:30 And Salomon reigned in Ierusalem ouer all Israel fourtie yeeres.

2 Chronicles 9:31 And Salomon slept with his fathers, and they buryed him in the citie of Dauid his father: and Rehoboam his sonne reigned in his steade.

2 Chronicles 10:1 Then Rehoboam went to Shechem: for to Sheche came all Israel to make him king.

2 Chronicles 10:2 And when Ieroboam the sonne of Nebat heard it, (which was in Egypt, whither he had fled from the presence of Salomon the King) he returned out of Egypt.

2 Chronicles 10:3 And they sent and called him: so came Ieroboam and all Israel, and communed with Rehoboam, saying,

2 Chronicles 10:4 Thy father made our yoke grieuous: nowe therefore make thou the grieuous seruitude of thy father, and his sore yoke, that he put vpon vs, lighter, and we will serue thee.

2 Chronicles 10:5 And he sayde to them, Depart yet three dayes, then come againe vnto me. And the people departed.

2 Chronicles 10:6 And King Rehoboam tooke counsel with the olde men that had stande before Salomon his father, while hee yet liued, saying, What counsell giue ye that I may answere this people?

2 Chronicles 10:7 And they spake vnto him, saying, If thou be kinde to this people, and please them, and speake louing words to them, they will be thy seruants for euer.

2 Chronicles 10:8 But hee left the counsel of the ancient men that they had giuen him, and tooke counsell of the yong men that were brought vp with him, and waited on him.

2 Chronicles 10:9 And he sayd vnto them, What counsel giue ye, that we may answere this people, which haue spoken to mee, saying, Make the yoke which thy father did put vpon vs, lighter?

2 Chronicles 10:10 And the yong men that were brought vp with him, spake vnto him, saying, Thus shalt thou answere the people that spake to thee, saying, Thy father made our yoke heauie, but make thou it lighter for vs: thus shalt thou say vnto them, My least part shalbe bigger then my fathers loines.

2 Chronicles 10:11 Now whereas my father did burden you with a grieuous yoke, I will yet increase your yoke: my father hath chastised you with roddes, but I will correct you with scourges.

2 Chronicles 10:12 Then Ieroboam and all the people came to Rehoboam the third day, as the King had appointed saying, Come againe to me the third day.

2 Chronicles 10:13 And the King answered them sharply: and King Rehoboam left the counsel of the ancient men,

2 Chronicles 10:14 And spake to them after ye counsell of the yong men, saying, My father made your yoke grieuous, but I wil incease it: my father chastised you with rods, but I will correct you with scourges.

2 Chronicles 10:15 So the king hearkened not vnto the people: for it was the ordinance of God that the Lord might performe his saying, which hee had spoken by Ahiiah the Shilonite to Ieroboam the sonne of Nebat.

2 Chronicles 10:16 So when all Isarael sawe that the King would not heare them, the people answered the King, saying, What portion haue we in Dauid? for we haue none inheritance in the sonue of Ishai. O Israel, euery man to your tents: now see to thine owne house, Dauid. So all Israel departed to their tents.

2 Chronicles 10:17 Howbeit Rehoboam reigned ouer the children of Israel, that dwelt in the cities of Iudah.

2 Chronicles 10:18 Then King Rehoboam sent Hadoram that was ouer the tribute, and the children of Israel stoned him with stones, that he died: then King Rehoboam made speede to get him vp to his charet, to flee to Ierusalem.

2 Chronicles 10:19 And Israel rebelled against the house of Dauid vnto this day.

2 Chronicles 11:1 And when Rehoboam was come to Ierusalem, he gathered of the house of Iudah and Beniamin nine score thousande chosen men of warre to fight against Israel, and to bring the kingdome againe to Rehoboam.

2 Chronicles 11:2 But the worde of the Lord came to Shemaiah the man of God, saying,

2 Chronicles 11:3 Speake vnto Rehoboam, the sonne of Salomon King of Iudah, and to all Israel that are in Iudah, and Beniamin, saying,

2 Chronicles 11:4 Thus sayth the Lord, Ye shall not goe vp, nor fight against your brethren: returne euery man to his house: for this thing is done of me. They obeyed therfore the word of the Lord, and returned from going against Ieroboam.

2 Chronicles 11:5 And Rehoboam dwelt in Ierusalem, and buylt strong cities in Iudah.

2 Chronicles 11:6 Hee buylt also Beth-lehem, and Etam, and Tekoa,

2 Chronicles 11:7 And Beth-zur, and Shoco, and Adullam,

2 Chronicles 11:8 And Gath, and Maresha, and Ziph,

2 Chronicles 11:9 And Adoraim, and Lachish, and Azekah,

2 Chronicles 11:10 And Zorah, and Aialon, and Hebron, which were in Iudah and Beniamin, strong cities.

2 Chronicles 11:11 And he repaired the strong holdes and put captaines in them, and store of vitaile, and oyle and wine.

2 Chronicles 11:12 And in all cities he put shieldes and speares, and made them exceeding strong: so Iudah and Beniamin were his.

2 Chronicles 11:13 And the Priests and the Leuites that were in all Israel, resorted vnto him out of all their coastes.

2 Chronicles 11:14 For the Leuites left their suburbes and their possession, and came to Iudah and to Ierusalem: for Ieroboam and his sonnes had cast them out from ministring in the Priestes office vnto the Lord.

2 Chronicles 11:15 And he ordeyned him Priests for the hie places, and for the deuils and for the calues which he had made.

2 Chronicles 11:16 And after the Leuites there came to Ierusalem of all the tribes of Israel, such as set their heartes to seeke the Lord God of Israel, to offer vnto the Lord God of their fathers.

2 Chronicles 11:17 So they strengthened the kingdome of Iudah, and made Rehoboam the sonne of Salomon mightie, three yeere long: for three yeere they walked in in the way of Dauid and Salomon.

2 Chronicles 11:18 And Rehoboam tooke him Mahalath ye daughter of Ierimoth the sonne of Dauid to wife, and Abihail the daughter of Eliab the sonne of Ishai,

2 Chronicles 11:19 Which bare him sonnes Ieush, and Shemariah, and Zaham.

2 Chronicles 11:20 And after her he tooke Maakah ye daughter of Absalom which bare him Abiiah, and Atthai, and Ziza, and Shelomith.

2 Chronicles 11:21 And Rehoboam loued Maakah ye daughter of Absalom aboue all his wiues and his concubines: for he tooke eighteene wiues, and three score concubines, and begate eyght and twentie sonnes, and three score daughters.

2 Chronicles 11:22 And Rehoboam made Abiiah the sonne of Maakah the chiefe ruler among his brethren: for he thought to make him King.

2 Chronicles 11:23 And he taught him: and dispersed all his sonnes throughout all the countreis of Iudah and Beniamin vnto euery strong citie: and hee gaue them aboundance of vitaile, and desired many wiues.

2 Chronicles 12:1 And when Rehoboam had established the kingdome and made it strong, hee forsooke the Lawe of the Lord, and all Israel with him.

2 Chronicles 12:2 Therefore in the fift yeere of King Rehoboam, Shishak the King of Egypt came vp against Ierusalem (because they had transgressed against the Lord)

2 Chronicles 12:3 With twelue hundreth charets, and three score thousande horsemen, and the people were without nomber, that came with him from Egypt, euen the Lubims, Sukkiims, and the Ethiopians.

2 Chronicles 12:4 And he tooke the strong cities which were of Iudah, and came vnto Ierusalem.

2 Chronicles 12:5 Then came Shemaiah the Prophet to Rehoboam, and to the princes of Iudah, that were gathered together in Hierusalem, because of Shishak, and sayde vnto them, Thus sayth the Lord, Ye haue forsaken me, therefore haue I also left you in the handes of Shishak.

2 Chronicles 12:6 Then the princes of Israel, and the King humbled themselues, and sayde, The Lord is iust.

2 Chronicles 12:7 And when the Lord sawe that they humbled themselues, the worde of the Lord came to Shemaiah, saying, They haue humbled theselues, therefore I will not destroy them, but I will sende

them deliuerance shortly, and my wrath shall not bee powred out vpon Ierusalem by the hand of Shishak.

2 Chronicles 12:8 Neuerthelesse they shalbe his sernants: so shall they knowe my seruice, and the seruice of the kingdomes of the earth.

2 Chronicles 12:9 Then Shishak King of Egypt came vp against Ierusalem, and tooke the treasures of the house of the Lord, and the treasures of the Kings house he tooke euen all, and hee caried away the shields of golde, which Salomon had made.

2 Chronicles 12:10 In stead whereof King Rehoboam made shieldes of brasse, and committed them to the handes of the chiefe of the garde, that wayted at the doore of the Kings house.

2 Chronicles 12:11 And when the King entred into the house of the Lord, the garde came and bare them and brought them againe vnto the garde chamber.

2 Chronicles 12:12 And because hee humbled himselfe, the wrath of the Lord turned from him, that hee woulde not destroy all together. And also in Iudah the things prospered.

2 Chronicles 12:13 So King Rehoboam was strong in Ierusalem and reigned: for Rehoboam was one and fourtie yere olde, when he began to reigne, and reigned seuenteene yeres in Ierusalem, the citie which the Lord had chosen out of all the tribes of Israel to put his Name there. And his mothers name was Naamah an Ammonitesse.

2 Chronicles 12:14 And he did euill: for hee prepared not his heart to seeke the Lord.

2 Chronicles 12:15 The actes also of Rehoboam, first and last, are they not written in the booke of Shemaiah the Prophet, and Iddo the Seer, in rehearsing the genealogie? and there was warre alway betweene Rehoboam and Ieroboam.

2 Chronicles 12:16 And Rehoboam slept with his fathers, and was buried in the citie of Dauid, and Abiiah his sonne reigned in his stead.

2 Chronicles 13:1 In the eyghteenth yeere of King Ieroboam began Abiiah to reigne ouer Iudah.

2 Chronicles 13:2 He reigned three yere in Ierusalem: (his mothers name also was Michaiah the daughter of Vriel of Gibea) and there was warre betweene Abiiah and Ieroboam.

2 Chronicles 13:3 And Abiiah set the battel in aray with the armie of valiant men of warre, euen foure hundreth thousand chosen men. Ieroboam also set the battell in aray against him with eight hundreth thousande chosen men which were strong and valiant.

2 Chronicles 13:4 And Abiiah stood vp vpon mount Zemeraim, which is in mount Ephraim, and sayde, O Ieroboam, and all Israel, heare you me,

2 Chronicles 13:5 Ought you not to know that the Lord God of Israel hath giuen the kingdome ouer Israel to Dauid for euer, euen to him and to his sonnes by a couenant of salt?

2 Chronicles 13:6 And Ieroboam the sonne of Nebat the seruant of Salomon the sonne of Dauid is risen vp, and hath rebelled against his lord:

2 Chronicles 13:7 And there are gathered to him vayne men and wicked, and made themselues strong against Rehoboam the sonne of Salomon: for Rehoboam was but a childe and tender hearted, and coulde not resist them.

2 Chronicles 13:8 Now therefore ye thinke that yee be able to resist against the kingdome of the Lord, which is in the handes of the sonnes of Dauid, and ye bee a great multitude, and the golden calues are with you which Ieroboam made you for gods.

2 Chronicles 13:9 Haue ye not driuen away the Priestes of the Lord the sonnes of Aaron and the Leuites, and haue made you Priests like the people of other countreis? whosoeuer commeth to consecrate with a yong bullocke and seuen rams, the same may be a Priest of them that are no gods.

2 Chronicles 13:10 But wee belong vnto the Lord our God, and haue not forsaken him, and the Priestes the sonnes of Aaron minister vnto the Lord, and the Leuites in their office.

2 Chronicles 13:11 And they burne vnto the Lord euery morning and euery euening burnt offerings and sweete incense, and the breade is set in order vpon the pure table, and the candlesticke of golde with the lampes thereof, to burne euery euening: for we keepe the watch of the Lord our God: but ye haue forsaken him.

2 Chronicles 13:12 And behold, this God is with vs, as a captaine, and his Priests with the sounding trumpets, to crie an alarme against you. O yee children of Israel, fight not against the Lord God of your fathers: for ye shall not prosper.

2 Chronicles 13:13 But Ieroboam caused an ambushment to compasse, and come behind them, when they were before Iudah, and the ambushment behinde them.

2 Chronicles 13:14 Then Iudah looked, and beholde, the battel was before and behinde them, and they cried vnto the Lord, and the Priests blewe with the trumpets,

2 Chronicles 13:15 And the men of Iudah gaue a shoute: and euen as the men of Iudah shouted, God smote Ieroboam and also Israel before Abiiah and Iudah.

2 Chronicles 13:16 And the children of Israel fledde before Iudah, and God deliuered them into their hande.

2 Chronicles 13:17 And Abiiah and his people slewe a great slaughter of them, so that there fel downe wounded of Israel fiue hundreth thousand chosen men.

2 Chronicles 13:18 So the children of Israel were brought vnder at that time: and the children of Iudah preuailed, because they stayed vpon the Lord God of their fathers.

2 Chronicles 13:19 And Abiiah pursued after Ieroboam, and tooke cities from him, euen Beth-el, and the villages thereof, and Ieshanah with her villages, and Ephron with her villages.

2 Chronicles 13:20 And Ieroboam recouered no strength againe in the dayes of Abiiah, but the Lord plagued him, and he dyed.

2 Chronicles 13:21 So Abiiah waxed mightie, and marryed foureteene wiues, and begate two and twentie sonnes, and sixteene daughters.

2 Chronicles 13:22 The rest of the actes of Abiiah and his maners and his sayings are written in the storie of the Prophet Iddo.

2 Chronicles 14:1 So Abiiah slept with his fathers, and they buryed him in the citie of Dauid, and Asa his sonne reigned in his steade: in whose dayes the lande was quiet ten yeere.

2 Chronicles 14:2 And Asa did that was good and right in the eyes of the Lord his God.

2 Chronicles 14:3 For he tooke away the altars of the strange gods and the hie places, and brake downe the images, and cut downe the groues,

2 Chronicles 14:4 And commanded Iudah to seeke the Lord God of their fathers, and to doe according to the Lawe and the comandement.

2 Chronicles 14:5 And he tooke away out of all the cities of Iudah the hie places, and the images: therefore the kingdome was quiet before him.

2 Chronicles 14:6 He built also strong cities in Iudah, because the lande was in rest, and he had no warre in those yeeres: for the Lord had giuen him rest.

2 Chronicles 14:7 Therefore he saide to Iudah, Let vs builde these cities and make walles about, and towers, gates, and barres, whiles the lande is before vs: because we haue sought the Lord our God, we haue sought him, and he hath giuen vs rest on euery side: so they built and prospered.

2 Chronicles 14:8 And Asa had an armie of Iudah that bare shieldes and speares, three hundreth thousande, and of Beniamin that bare shieldes and drewe bowes, two hundreth and foure score thousande: all these were valiant men.

2 Chronicles 14:9 And there came out against them Zerah of Ethiopia with an hoste of ten hundreth thousande, and three hundreth charets, and came vnto Mareshah.

2 Chronicles 14:10 Then Asa went out before him, and they set the battell in aray in the valley of Zephathah beside Mareshah.

2 Chronicles 14:11 And Asa cryed vnto the Lord his God, and saide, Lord, it is nothing with thee to helpe with many, or with no power: helpe vs, O Lord our God: for we rest on thee, and in thy Name are we come against this multitude: O Lord, thou art our God, let not man preuaile against thee.

2 Chronicles 14:12 So the Lord smote the Ethiopians before Asa and before Iudah, and the Ethiopians fled.

2 Chronicles 14:13 And Asa and the people that was with him, pursued them vnto Gerar. And the Ethiopians hoste was ouerthrowen, so that there was no life in them: for they were destroyed before the Lord and before his hoste: and they caryed away a mightie great spoyle.

2 Chronicles 14:14 And they smote all the cities rounde about Gerar: for the feare of the Lord came vpon them, and they spoyled all the cities, for there was exceeding much spoyle in them.

2 Chronicles 14:15 Yea, and they smote the tents of cattel, and carried away plentie of sheepe and camels, and returned to Ierusalem.

2 Chronicles 15:1 Then the Spirite of God came vpon Azariah the sonne of Obed.

2 Chronicles 15:2 And he went out to meete Asa, and said vnto him, O Asa, and all Iudah, and Beniamin, heare ye me. The Lord is with you, while ye be with him: and if ye seeke him, he wil be founde of you, but if ye forsake him, he will forsake you.

2 Chronicles 15:3 Nowe for a long season Israel hath bene without the true God, and without Priest to teach and without Lawe.

2 Chronicles 15:4 But whosoeuer returned in his affliction to the Lord God of Israel, and sought him, he was founde of them.

2 Chronicles 15:5 And in that time there was no peace to him, that did goe out and goe in: but great troubles were to all the inhabitants of the earth.

2 Chronicles 15:6 For nation was destroyed of nation, and citie of citie: for God troubled them with all aduersitie.

2 Chronicles 15:7 Be ye strong therefore, and let not your handes be weake: for your worke shall haue a rewarde.

2 Chronicles 15:8 And when Asa heard these wordes, and the prophesie of Obed the Prophet, he was encouraged, and tooke away the abominations out of all the lande of Iudah, and Beniamin, and out of the cities which he had taken of mount Ephraim, and he renued the altar of the Lord, that was before the porche of the Lord.

2 Chronicles 15:9 And he gathered all Iudah and Beniamin, and the strangers with them out of Ephraim, and Manasseh, and out of Simeon:

for there fell many to him out of Israel, when they sawe that the Lord his God was with him.

2 Chronicles 15:10 So they assembled to Ierusalem in the third moneth, in the fifteenth yere of the reigne of Asa.

2 Chronicles 15:11 And they offred vnto the Lord the same time of the spoyle, which they had brought, euen seuen hundreth bullockes, and seuen thousande sheepe.

2 Chronicles 15:12 And they made a couenant to seeke the Lord God of their fathers, with all their heart, and with all their soule.

2 Chronicles 15:13 And whosoeuer will not seeke the Lord God of Israel, shalbe slaine, whether he were small or great, man or woman.

2 Chronicles 15:14 And they sware vnto the Lord with a loude voyce, and with shouting and with trumpets, and with cornets.

2 Chronicles 15:15 And all Iudah reioyced at the othe: for they had sworne vnto the Lord with all their heart, and sought him with a whole desire, and he was founde of them. And the Lord gaue them rest rounde about.

2 Chronicles 15:16 And King Asa deposed Maachah his mother from her regencie, because she had made an idole in a groue: and Asa brake downe her idole, and stamped it, and burnt it at the brooke Kidron.

2 Chronicles 15:17 But the hie places were not taken away out of Israel: yet the heart of Asa was perfit all his dayes.

2 Chronicles 15:18 Also he brought into the house of God the things that his father had dedicate, and that he had dedicate, siluer, and golde, and vessels.

2 Chronicles 15:19 And there was no warre vnto the fiue and thirtieth yeere of the reigne of Asa.

2 Chronicles 16:1 In the sixe and thirtieth yeere of the reigne of Asa came Baasha king of Israel vp against Iudah, and built Ramah to let none passe out or goe in to Asa king of Iudah.

2 Chronicles 16:2 Then Asa brought out siluer and gold out of the treasures of the house of the Lord, and of the Kings house, and sent to Benhadad King of Aram that dwelt at Damascus, saying,

2 Chronicles 16:3 There is a couenant betweene me and thee, and betweene my father and thy father: behold, I haue sent thee siluer and golde: come, breake thy league with Baasha King of Israel that hee may depart from me.

2 Chronicles 16:4 And Benhadad hearkened vnto King Asa, and sent the captaines of the armies which hee had, against the cities of Israel. And they smote Iion, and Dan, and Abel-maim, and all the store cities of Naphtali.

2 Chronicles 16:5 And when Baasha heard it, he left building of Ramah, and let his worke cease.

2 Chronicles 16:6 Then Asa the King tooke all Iudah, and caryed away the stones of Ramah and the tymber thereof, wherewith Baasha did builde, and he built therewith Geba and Mizpah.

2 Chronicles 16:7 And at that same time Hanani the Seer came to Asa King of Iudah, and saide vnto him, Because thou hast rested vpon the king of Aram, and not rested in the Lord thy God, therefore is the hoste of the King of Aram escaped out of thine hande.

2 Chronicles 16:8 The Ethiopians and the Lubims, were they not a great hoste with charets and horsemen, exceeding many? yet because thou diddest rest vpon the Lord, he deliuered them into thine had.

2 Chronicles 16:9 For the eyes of the Lord beholde all the earth to shewe him selfe strong with them that are of perfite heart towarde him: thou hast then done foolishly in this: therefore from henceforth thou shalt haue warres.

2 Chronicles 16:10 Then Asa was wroth with the Seer, and put him into a prison: for he was displeased with him, because of this thing. And Asa oppressed certaine of the people at the same time.

2 Chronicles 16:11 And behold, the actes of Asa first and last, loe, they are written in the booke of the Kings of Iudah and Israel.

2 Chronicles 16:12 And Asa in the nine and thirtieth yeere of his reigne was diseased in his feete, and his disease was extreme: yet he sought not the Lord in his disease, but to the Phisicions.

2 Chronicles 16:13 So Asa slept with his fathers, and dyed in the one and fourtieth yeere of his reigne.

2 Chronicles 16:14 And they buryed him in one of his sepulchres, which he had made for him selfe in the citie of Dauid, and layed him in the bed, which they had filled with sweete odours and diuers kindes of spices made by the arte of the apoticarie: and they burnt odours for him with an exceeding great fire.

2 Chronicles 17:1 And Iehosphat his sonne reigned in his steade, and preuailed against Israel.

2 Chronicles 17:2 And he put garisons in all the strong cities of Iudah, and set bandes in the lande of Iudah and in the cities of Ephraim, which Asa his father had taken.

2 Chronicles 17:3 And the Lord was with Iehoshaphat, because he walked in the first wayes of his father Dauid, and sought not Baalim,

2 Chronicles 17:4 But sought the Lord God of his father, and walked in his commandements, and not after the trade of Israel.

2 Chronicles 17:5 Therefore the Lord stablished the kingdome in his hande, and all Iudah brought presents to Iehoshaphat, so that he had of riches and honour in abundance.

2 Chronicles 17:6 And he lift vp his heart vnto the wayes of the Lord, and he tooke away moreouer the hie places and the groues out of Iudah.

2 Chronicles 17:7 And in the thirde yere of his reigne he sent his princes, Ben-hail, and Obadiah, and Zechariah, and Nethaneel, and Michaiah, that they should teach in the cities of Iudah,

2 Chronicles 17:8 And with them Leuites, Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Iehonathan, and Adoniiah, and Tobiiah, and Tob-adoniiah, Leuites, and with the Elishama and Iehoram Priestes.

2 Chronicles 17:9 And they taught in Iudah, and had the booke of the Lawe of the Lord with them, and went about throughout all the cities of Iudah, and taught the people.

2 Chronicles 17:10 And the feare of the Lord fell vpon all the kingdomes of ye lands that were round about Iudah, and they fought not against Iehoshaphat.

2 Chronicles 17:11 Also some of the Philistims brought Iehoshaphat giftes and tribute siluer, and the Arabians brought him flockes, seuen thousande and seuen hundreth rammes, and seuen thousande and seuen hundreth hee goates.

2 Chronicles 17:12 So Iehoshaphat prospered and grewe vp on hie: and he built in Iudah palaces and cities of store.

2 Chronicles 17:13 And he had great workes in the cities of Iudah, and men of warre, and valiant men in Ierusalem.

2 Chronicles 17:14 And these are the nombers of them after the house of their fathers, In Iudah were captaines of thousands, Adnah the captaine, and with him of valiant men three hundreth thousande.

2 Chronicles 17:15 And at his hande Iehohanan a captaine, and with him two hundreth and fourescore thousande.

2 Chronicles 17:16 And at his hande Amasiah the sonne of Zichri, which willingly offered him selfe vnto the Lord, and with him two hundreth thousand valiant men.

2 Chronicles 17:17 And of Beniamin, Eliada a valiant man, and with him armed men with bowe and shielde two hundreth thousand.

2 Chronicles 17:18 And at his hand Iehozabad, and with him an hundreth and fourescore thousand armed to the warre.

2 Chronicles 17:19 These waited on the King, besides those which the King put in the strong cities thoroughout all Iudah.

2 Chronicles 18:1 And Iehoshaphat had riches and honour in abundance, but he was ioyned in affinitie with Ahab.

2 Chronicles 18:2 And after certaine yeeres he went downe to Ahab to Samaria: and Ahab slew sheepe and oxen for him in great nomber,

and for the people that he had with him, and entised him to goe vp vnto Ramoth Gilead.

2 Chronicles 18:3 And Ahab King of Israel saide vnto Iehoshaphat King of Iudah, Wilt thou goe with mee to Ramoth Gilead? And hee answered him, I am as thou art, and my people as thy people, and wee will ioyne with thee in the warre.

2 Chronicles 18:4 And Iehoshaphat sayde vnto the King of Israel, Aske counsel, I pray thee, at the worde of the Lord this day.

2 Chronicles 18:5 Therefore the King of Israel gathered of Prophets foure hundreth men, and sayde vnto them, Shall we goe to Ramoth Gilead to battel, or shall I cease? And they sayd, Go vp: for God shall deliuer it into the Kings hand.

2 Chronicles 18:6 But Iehoshaphat sayde, Is there heere neuer a Prophet more of the Lord that wee might inquire of him?

2 Chronicles 18:7 And the King of Israel sayd vnto Iehoshaphat, There is yet one man, by whome wee may aske counsell of the Lord, but I hate him: for he doeth not prophesie good vnto me, but alway euil: it is Michaiah the sonne of Imla. Then Iehoshaphat said, Let not the King say so.

2 Chronicles 18:8 And the King of Israel called an eunuche, and said, Call quickly Michaiah the sonne of Imla.

2 Chronicles 18:9 And the King of Israel, and Iehoshaphat King of Iudah sate either of them on his throne clothed in their apparel: they sate euen in the threshing floore at the entring in of the gate of Samaria: and all the Prophets prophesied before them.

2 Chronicles 18:10 And Zidkiah ye sonne of Chenaanah made him hornes of yron, and sayde, Thus sayth the Lord, With these shalt thou push the Aramites vntill thou hast consumed them.

2 Chronicles 18:11 And all the Prophets prophesied so, saying, Go vp to Ramoth Gilead, and prosper: for the Lord shall deliuer it into the hand of the King.

2 Chronicles 18:12 And the messenger that went to call Michaiah, spake to him, saying, Beholde, the wordes of the Prophets declare good to the King with one accord: let thy word therefore, I pray thee, be like one of theirs, and speake thou good.

2 Chronicles 18:13 And Michaiah saide, As the Lord liueth, whatsoeuer my God saith, that will I speake.

2 Chronicles 18:14 So he came to the King, and the King said vnto him, Michaiah, shall we go to Ramoth Gilead to battel, or shall I leaue off? And he said, Goe yee vp, and prosper, and they shalbe deliuered into your hand.

2 Chronicles 18:15 And the King sayd to him, Howe oft shall I charge thee, that thou tell mee nothing but the trueth in the Name of the Lord?

2 Chronicles 18:16 Then he said, I saw al Israel scattered in the mountaines, as sheepe that haue no shepheard: and the Lord sayd, These haue no Master: let them returne euery man to his house in peace.

2 Chronicles 18:17 And the King of Israel sayde to Iehoshaphat, Did I not tell thee, that he would not prophesie good vnto me, but euill?

2 Chronicles 18:18 Againe hee saide, Therefore heare ye the worde of the Lord: I sawe the Lord sit vpon his throne, and all the hoste of heauen standing at his right hand, and at his left.

2 Chronicles 18:19 And the Lord sayd, Who shall perswade Ahab King of Israel, that he may go vp, and fall at Ramoth Gilead? And one spake and said thus, and another said that.

2 Chronicles 18:20 Then there came forth a spirit and stoode before the Lord, and said, I will perswade him. And the Lord said vnto him, Wherein?

2 Chronicles 18:21 And he saide, I will goe out, and bee a false spirit in the mouth of all his Prophets. And hee said, Thou shalt perswade, and shalt also preuaile: goe forth and do so.

2 Chronicles 18:22 Now therefore behold, the Lord hath put a false spirit in the mouth of these thy Prophets, and the Lord hath determined euill against thee.

2 Chronicles 18:23 Then Zidkiah the sonne of Chenaanah came neere, and smote Michaiah vpon the cheeke, and sayde, By what way went the Spirit of the Lord from me, to speake with thee?

2 Chronicles 18:24 And Michaiah saide, Behold, thou shalt see that day when thou shalt goe from chamber to chamber to hide thee.

2 Chronicles 18:25 And the King of Israel sayde, Take ye Michaiah, and cary him to Amon the gouernour of the citie, and to Ioash the Kings sonne,

2 Chronicles 18:26 And say, Thus saith the King, Put this man in the prison house, and feede him with bread of affliction and with water of affliction vntil I returne in peace.

2 Chronicles 18:27 And Michaiah said, If thou returne in peace, the Lord hath not spoken by me. And he saide, Heare, all ye people.

2 Chronicles 18:28 So the King of Israel and Iehoshaphat the King of Iudah went vp to Ramoth Gilead.

2 Chronicles 18:29 And the King of Israel said vnto Iehoshaphat, I will change my selfe, and enter into the battel: but put thou on thine apparel. So the King of Israel changed himselfe, and they went into the battel.

2 Chronicles 18:30 And the King of Aram had commanded the captaines of the charets that were with him, saying, Fight you not with small, nor great, but against the King of Israel onely.

2 Chronicles 18:31 And when the captaines of the charets saw Iehoshaphat, they sayde, It is the King of Israel: and they compassed about him to fight. But Iehoshaphat cryed, and the Lord helped him and moued them to depart from him.

2 Chronicles 18:32 For when the captaines of the charets saw that hee was not the King of Israel, they turned backe from him.

2 Chronicles 18:33 Then a certaine man drewe a bowe mightily, and smote the King of Israel betweene the ioyntes of his brigandine: Therefore he saide to his charetman, Turne thine hand, and carie mee out of the host: for I am hurt.

2 Chronicles 18:34 And the battel increased that day: and the King of Israel stood still in his charet against the Aramites vntil euen, and dyed at the time of the sunne going downe.

2 Chronicles 19:1 And Iehoshaphat the King of Iudah returned safe to his house in Ierusalem.

2 Chronicles 19:2 And Iehu the sonne of Hanani the Seer went out to meete him, and said to King Iehoshaphat, Wouldest thou helpe the wicked, and loue them that hate the Lord? therefore for this thing the wrath of the Lord is vpon thee.

2 Chronicles 19:3 Neuertheles good things are found in thee, because thou hast taken away ye groues out of the land, and hast prepared thine heart to seeke God.

2 Chronicles 19:4 So Iehoshaphat dwelt at Ierusalem, and returned and went through the people from Beer-sheba to mount Ephraim, and brought them againe vnto the Lord God of their fathers.

2 Chronicles 19:5 And hee set iudges in the lande throughout all the strong cities of Iudah, citie by citie,

2 Chronicles 19:6 And said to the iudges, Take heede what ye doe: for yee execute not the iudgements of man, but of the Lord, and he will be with you in the cause and iudgement.

2 Chronicles 19:7 Wherefore nowe let the feare of the Lord be vpon you: take heede, and do it: for there is no iniquitie with the Lord our God, neither respect of persons, nor receiuing of reward.

2 Chronicles 19:8 Moreouer in Ierusalem did Iehoshaphat set of the Leuites, and of the Priests and of the chiefe of the families of Israel, for the iudgement and cause of the Lord: and they returned to Ierusale.

2 Chronicles 19:9 And he charged them, saying, Thus shall yee doe in the feare of the Lord faithfully and with a perfite heart.

2 Chronicles 19:10 And in euery cause that shall come to you of your brethren that dwel in their cities, betweene blood and blood, betweene law and precept, statutes and iudgements, ye shall iudge them, and admonish them that they trespasse not against the Lord, that wrath

come not vpon you and vpon your brethren. This shall ye do and trespasse not.

2 Chronicles 19:11 And behold, Amariah the Priest shalbe the chiefe ouer you in all matters of the Lord, and Zebadiah ye sonne of Ishmael, a ruler of the house of Iudah, shalbe for al the Kings affaires, and the Leuites shalbe officers before you. Bee of courage, and doe it, and the Lord shalbe with the good.

2 Chronicles 20:1 After this also came the children of Moab and the children of Ammon, and with them of the Ammonites against Iehoshaphat to battell.

2 Chronicles 20:2 Then there came that tolde Iehoshaphat, saying, There commeth a great multitude against thee from beyonde the Sea, out of Aram: and beholde, they bee in Hazzon Tamar, which is En-gedi.

2 Chronicles 20:3 And Iehoshaphat feared, and set him selfe to seeke the Lord, and proclaimed a fast throughout all Iudah.

2 Chronicles 20:4 And Iudah gathered them selues together to aske counsel of the Lord: they came euen out of all the cities of Iudah to inquire of the Lord,

2 Chronicles 20:5 And Iehoshaphat stoode in the Congregation of Iudah and Ierusalem in the house of the Lord before the new court,

2 Chronicles 20:6 And saide, O Lord God of our fathers, art not thou God in heauen? and reignest not thou on all the kingdomes of the heathen? and in thine hande is power and might, and none is able to withstand thee.

2 Chronicles 20:7 Diddest not thou our God cast out ye inhabitants of this lande before thy people Israel, and gauest it to the seede of Abraham thy friende for euer?

2 Chronicles 20:8 And they dwelt therein, and haue built thee a Sanctuarie therein for thy Name, saying,

2 Chronicles 20:9 If euill come vpon vs, as the sworde of iudgement, or pestilence, or famine, we will stande before this house and in thy presence (for thy name is in this house) and will crie vnto thee in our tribulation, and thou wilt heare and helpe.

2 Chronicles 20:10 And now beholde, the children of Ammon and Moab, and mount Seir, by whome thou wouldest not let Israel goe, when they came out of the land of Egypt: but they turned aside from them, and destroyed them not:

2 Chronicles 20:11 Behold, I say, they reward vs, in comming to cast vs out of thine inheritance, which thou hast caused vs to inherit.

2 Chronicles 20:12 O our God, wilt thou not iudge them? for there is no strength in vs to stand before this great multitude that commeth against vs, neither doe wee knowe what to doe: but our eyes are toward thee.

2 Chronicles 20:13 And all Iudah stoode before the Lord with their yong ones, their wiues, and their children.

2 Chronicles 20:14 And Iahaziel the sonne of Zechariah the sonne of Benaiah, the sonne of Ieiel, the sonne of Mattaniah, a Leuite of the sonnes of Asaph was there, vpon whome came the Spirite of ye Lord, in the middes of the Congregation.

2 Chronicles 20:15 And he said, Hearken ye, all Iudah, and ye inhabitantes of Ierusalem, and thou, King Iehoshaphat: thus saith the Lord vnto you, Feare you not, neither be afraide for this great multitude: for the battel is not yours, but Gods.

2 Chronicles 20:16 To morowe goe yee downe against them: beholde, they come vp by the cleft of Ziz, and ye shall finde them at the ende of the brooke before the wildernesse of Ieruel.

2 Chronicles 20:17 Ye shall not neede to fight in this battell: stand still, moue not, and behold the saluation of the Lord towardes you: O Iudah, and Ierusalem, feare ye not, neither be afraid: to morow goe out against them, and the Lord wilbe with you.

2 Chronicles 20:18 Then Iehoshaphat bowed downe with his face to the earth, and all Iudah and the inhabitants of Ierusalem fell downe before the Lord, worshipping the Lord.

2 Chronicles 20:19 And the Leuites of the children of the Kohathites and of the childre of the Corhites stood vp to prayse the Lord God of Israel with a loude voyce on hie.

2 Chronicles 20:20 And when they arose early in the morning, they went forth to the wildernesse of Tekoa: and as they departed, Iehoshaphat stoode and sayde, Heare ye me, O Iudah, and ye inhabitants of Ierusalem: put your trust in the Lord your God, and ye shalbe assured: beleeue his Prophets, and ye shall prosper.

2 Chronicles 20:21 And when he had consulted with the people, and appoynted singers vnto the Lord, and them that should prayse him that is in the beautifull Sanctuarie, in going forth before the men of armes, and saying, Prayse ye the Lord, for his mercy lasteth for euer,

2 Chronicles 20:22 And when they began to shoute, and to prayse, the Lord layed ambushments against the children of Ammon, Moab, and mount Seir, which were come against Iudah, and they slewe one another.

2 Chronicles 20:23 For the children of Ammon and Moab rose against the inhabitants of mount Seir, to slay and to destroy them and when they had made an end of the inhabitantes of Seir, euery one helped to destroy another.

2 Chronicles 20:24 And when Iudah came towarde Mizpah in the wildernes, they looked vnto the multitude: and behold, the carkeises were fallen to the earth, and none escaped.

2 Chronicles 20:25 And when Iehoshaphat and his people came to take away the spoyle of them, they founde among them in abundance both of substance and also of bodies laden with precious iewels, which they tooke for themselues, till they could cary no more: they were three dayes in gathering of the spoyle: for it was much.

2 Chronicles 20:26 And in the fourth day they assembled themselues in the valley of Berachah: for there they blessed the Lord: therefore they called the name of that place, The valley of Berachah vnto this day.

2 Chronicles 20:27 Then euery man of Iudah and Ierusalem returned with Iehoshaphat their head, to goe againe to Ierusalem with ioy: for the Lord had made them to reioyce ouer their enemies.

2 Chronicles 20:28 And they came to Ierusalem with viols and with harpes, and with trumpets, euen vnto the house of the Lord.

2 Chronicles 20:29 And the feare of God was vpon all the kingdomes of the earth, whe they had heard that the Lord had fought against ye enemies of Israel.

2 Chronicles 20:30 So the kingdom of Iehoshaphat was quiet, and his God gaue him rest on euery side.

2 Chronicles 20:31 And Iehoshaphat reigned ouer Iudah, and was fiue and thirtie yeere olde, when he began to reigne: and reigned fiue and twentie yeere in Ierusalem, and his mothers name was Azubah the daughter of Shilhi.

2 Chronicles 20:32 And he walked in the way of Asa his father, and departed not therefrom, doing that which was right in the sight of the Lord.

2 Chronicles 20:33 Howbeit the hie places were not taken away: for the people had not yet prepared their hearts vnto the God of their fathers.

2 Chronicles 20:34 Concerning the rest of the actes of Iehoshaphat first and last, beholde, they are written in the booke of Iehu the sonne of Hanani, which is mentioned in the booke of the kings of Israel.

2 Chronicles 20:35 Yet after this did Iehoshaphat King of Iudah ioyne himselfe with Ahaziah King of Israel, who was giuen to do euill.

2 Chronicles 20:36 And he ioyned with him, to make ships to go to Tarshish: and they made the shippes in Ezion Gaber.

2 Chronicles 20:37 Then Eliezer ye sonne of Dodauah of Mareshah prophecied against Iehoshaphat, saying, Because thou hast ioyned thy selfe with Ahaziah, the Lord hath broken thy workes. and the shippes were broken, that they were not able to go to Tarshish.

2 Chronicles 21:1 Iehosphaphat then slept with his fathers, and was buried with his fathers in the citie of Dauid: and Iehoram his sonne reigned in his steade.

2 Chronicles 21:2 And he had brethren the sonnes of Iehoshaphat, Azariah, and Iehiel, and Zechariah, and Azariah, and Michael, and Shephatiah. All these were the sonnes of Iehoshaphat King of Israel.

2 Chronicles 21:3 And their father gaue them great giftes of siluer and of golde, and of precious things, with strong cities in Iudah, but the kingdome gaue he to Iehoram: for he was the eldest.

2 Chronicles 21:4 And Iehoram rose vp vpon the kingdom of his father, and made himselfe strong, and slew all his brethren with the sworde, and also of the princes of Israel.

2 Chronicles 21:5 Iehoram was two and thirtie yeere olde, when he began to reigne, and he reigned eyght yeere in Ierusalem.

2 Chronicles 21:6 And he walked in the way of the Kings of Israel, as the house of Ahab had done: for he had the daughter of Ahab to wife, and he wrought euill in the eyes of the Lord.

2 Chronicles 21:7 Howbeit the Lord would not destroy the house of Dauid, because of the couenant that he had made with Dauid, and because he had promised to giue a light to him, and to his sonnes for euer.

2 Chronicles 21:8 In his dayes Edom rebelled from vnder the hand of Iudah, and made a King ouer them.

2 Chronicles 21:9 And Iehoram went forth with his princes, and all his charets with him: and hee rose vp by night, and smote Edom, which had compassed him in, and the captaines of the charets.

2 Chronicles 21:10 But Edom rebelled from vnder the hande of Iudah vnto this day. then did Libnah rebell at the same time from vnder his hand, because he had forsaken the Lord God of his fathers.

2 Chronicles 21:11 Moreouer hee made hie places in the mountaines of Iudah, and caused the inhabitants of Ierusalem to commit fornication, and compelled Iudah thereto.

2 Chronicles 21:12 And there came a writing to him from Elijah the Prophet, saying, Thus sayth the Lord God of Dauid thy father, Because thou hast not walked in the wayes of Iehoshaphat thy father, nor in the wayes of Asa King of Iudah,

2 Chronicles 21:13 But hast walked in the way of the kings of Israel, and hast made Iudah and the inhabitantes of Ierusalem to go a whoring, as the house of Ahab went a whoring, and hast also slaine thy brethre of thy fathers house, which were better then thou,

2 Chronicles 21:14 Beholde, with a great plague will the Lord smite thy people, and thy children, and thy wiues, and all thy substance,

2 Chronicles 21:15 And thou shalt be in great diseases in the disease of thy bowels, vntill thy bowels fall out for the disease, day by day.

2 Chronicles 21:16 So the Lord stirred vp against Iehoram the spirite of the Philistims, and the Arabians that were beside the Ethiopians.

2 Chronicles 21:17 And they came vp into Iudah, and brake into it, and caryed away all the substance that was found in the Kings house, and his sonnes also, and his wiues, so that there was not a sonne left him, saue Iehoahaz, the yongest of his sonnes.

2 Chronicles 21:18 And after all this, the Lord smote him in his bowels with an incurable disease.

2 Chronicles 21:19 And in processe of time, euen after the end of two yeeres, his guttes fell out with his disease: so he dyed of sore diseases: and his people made no burning for him like the burning of his fathers.

2 Chronicles 21:20 When he began to reigne, he was two and thirtie yeere olde, and reigned in Ierusalem eight yeere, and liued without being desired: yet they buryed him in the citie of Dauid, but not among the sepulchres of the Kings.

2 Chronicles 22:1 And the inhabitants of Ierusalem made Ahaziah his yongest sonne King in his steade: for the armie that came with the Arabians to the campe, had slayne all the eldest: therefore Ahaziah the sonne of Iehoram King of Iudah reigned.

2 Chronicles 22:2 Two and fourtie yeere olde was Ahaziah when he began to reigne, and he reigned one yeere in Ierusalem. and his mothers name was Athaliah the daughter of Omri.

2 Chronicles 22:3 He walked also in the wayes of the house of Ahab: for his mother counselled him to doe wickedly.

2 Chronicles 22:4 Wherefore he did euill in the sight of the Lord, like the house of Ahab: for they were his counsellers after the death of his father, to his destruction.

2 Chronicles 22:5 And he walked after their counsel, and went with Iehoram the sonne of Ahab King of Israel to fight against Hazael king of Aram at Ramoth Gilead: and the Aramites smote Ioram.

2 Chronicles 22:6 And he returned to be healed in Izreel, because of the woundes wherewith they had wounded him at Ramah, when he fought with Hazael King of Aram. Nowe Azariah the sonne of Iehoram King of Iudah went downe to see Iehoram the sonne of Ahab at Izreel, because hee was diseased.

2 Chronicles 22:7 And the destruction of Ahaziah came of God in that he went to Ioram: for when he was come, he went forth with Iehoram against Iehu the sonne of Nimshi, whom the Lord had anointed to destroy the house of Ahab.

2 Chronicles 22:8 Therefore when Iehu executed iudgement vpon the house of Ahab, and found the princes of Iudah and the sonnes of the brethren of Ahaziah that waited on Ahaziah, he slew them also.

2 Chronicles 22:9 And he sought Ahaziah, and they caught him where he was hid in Samaria, and brought him to Iehu, and slewe him, and buryed him, because, sayd they, he is the sonne of Iehoshaphat, which sought the Lord with all his heart. So the house of Ahaziah was not able to reteine the kingdome.

2 Chronicles 22:10 Therefore when Athaliah the mother of Ahaziah sawe that her sonne was dead, shee arose and destroyed all the Kings seede of the house of Iudah.

2 Chronicles 22:11 But Iehoshabeath the daughter of ye King, tooke Ioash the sonne of Ahaziah, and stale him from among the Kings sonnes, that shoulde be slayne, and put him and his nource in the bed chamber: so Iehoshabeath the daughter of King Iehoram the wife of Iehoiada the Priest (for shee was the sister of Ahaziah) hid him from Athaliah: so she slew him not.

2 Chronicles 22:12 And hee was with them hid in the house of God sixe yeeres, whiles Athaliah reigned ouer the land.

2 Chronicles 23:1 And in the seuenth yeere Iehoiada waxed bolde, and tooke the captaines of hundreths, to wit, Azariah the sonne of Ieroham, and Ishmael the sonne of Iehohanan, and Azariah the sonne of Obed, and Maasiah the sonne of Adaiah, and Elishaphat the sonne of Zichri in couenant with him.

2 Chronicles 23:2 And they went about in Iudah, and gathered the Leuites out of all the cities of Iudah, and the chiefe fathers of Israel: and they came to Ierusale.

2 Chronicles 23:3 And al the Congregation made a couenant with the King in the house of God: and he sayde vnto them, Behold, the Kings sonne must reigne, as the Lord hath sayd of the sonnes of Dauid.

2 Chronicles 23:4 This is it that ye shall do, The third part of you that come on the Sabbath of the Priests, and the Leuites, shalbe porters of the doores.

2 Chronicles 23:5 And another third part towarde the Kings house, and another thirde part at the gate of the foundation, and al the people shalbe in the courts of the house of the Lord.

2 Chronicles 23:6 But let none come into the house of the Lord, saue the Priests, and the Leuites that minister: they shall go in, for they are holy: but all the people shall keepe the watch of the Lord.

2 Chronicles 23:7 And the Leuites shall compasse the King rounde about, and euery man with his weapon in his hand, and he that entreth into the house, shall be slaine, and be you with the King, when he commeth in, and when he goeth out.

2 Chronicles 23:8 So the Leuites and all Iudah did according to all things that Iehoiada the Priest had commanded, and tooke euery man

his men that came on the Sabbath, with them that went out on the Sabbath: for Iehoiada the Priest did not discharge the courses.

2 Chronicles 23:9 And Iehoiada the Priest deliuered to the captaines of hundreths speares, and shieldes, and bucklers which had bene King Dauids, and were in the house of God.

2 Chronicles 23:10 And he caused all the people to stand (euery man with his weapon in his hande) from the right side of the house, to ye left side of the house by the altar and by the house round about ye king.

2 Chronicles 23:11 Then they brought out the Kings sonne, and put vpon him the crowne and gaue him the testimonie, and made him King. And Iehoiada and his sonnes anoynted him, and sayd, God saue the King.

2 Chronicles 23:12 But when Athaliah heard the noyse of the people running and praising the king, she came to the people into the house of the Lord.

2 Chronicles 23:13 And when she looked, beholde, the King stoode by his pillar at the entring in, and the princes and the trumpets by the King, and all the people of the land reioyced, and blew the trumpets, and the singers were with instruments of musike, and they that could sing prayse: then Athaliah rent her clothes, and said, Treason, treason.

2 Chronicles 23:14 Then Iehoiada the Priest brought out the captaines of hundreths that were gouernours of the hoste, and said vnto them, Haue her foorth of the ranges, and he that followeth her, let him dye by the sword: for the Priest had said, Slay her not in the house of the Lord.

2 Chronicles 23:15 So they layde hands on her: and when she was come to the entring of the horsegate by the Kings house, they slew her there.

2 Chronicles 23:16 And Iehoiada made a couenant betweene him, and all the people, and the King, that they would be the Lords people.

2 Chronicles 23:17 And all the people went to the house of Baal, and destroyed, and brake his altars and his images, and slew Mattan the priest of Baal before the altars.

2 Chronicles 23:18 And Iehoiada appointed officers for the house of the Lord, vnder the handes of the Priestes and Leuites, whome Dauid had distributed for the house of the Lord, to offer burnt offrings vnto the Lord, as it is written in the Law of Moses, with reioycing and singing by the appoyntment of Dauid.

2 Chronicles 23:19 And he set porters by the gates of ye house of the Lord, that none that was vncleane in any thing, should enter in.

2 Chronicles 23:20 And he tooke the captaines of hundreths, and the noble men, and the gouernours of the people, and all the people of the land, and he caused the King to come downe out of the house of the

Lord, and they went thorowe the hie gate of the Kings house, and set the King vpon the throne of the kingdome.

2 Chronicles 23:21 Then all the people of the land reioyced, and the citie was quiet, after that they had slaine Athaliah with the sword.

2 Chronicles 24:1 Ioash was seuen yere olde, when he began to reigne, and he reigned fourty yeere in Ierusalem: and his mothers name was Zibiah of Beer-sheba.

2 Chronicles 24:2 And Ioash did vprightly in the sight of the Lord, all the dayes of Iehoiada the Priest.

2 Chronicles 24:3 And Iehoiada tooke him two wiues, and he begate sonnes and daughters.

2 Chronicles 24:4 And afterward it came into Ioash mind, to renew the house of the Lord.

2 Chronicles 24:5 And he assembled the Priests and the Leuites, and said to them, Goe out vnto the cities of Iudah, and gather of all Israel money to repaire the house of your God, from yeere to yeere, and haste the thing: but the Leuites hasted not.

2 Chronicles 24:6 Therefore the King called Iehoiada, the chiefe, and said vnto him, Why hast thou not required of the Leuites to bring in out of Iudah and Ierusalem the taxe of Moses the seruant of the Lord, and of the Congregation of Israel, for the Tabernacle of the testimonie?

2 Chronicles 24:7 For wicked Athaliah, and her children brake vp the house of God: and all the things that were dedicate for the house of the Lord, did they bestowe vpon Baalim.

2 Chronicles 24:8 Therefore the King commanded, and they made a chest, and set it at the gate of the house of the Lord without.

2 Chronicles 24:9 And they made proclamation thorow Iudah and Ierusalem, to bring vnto the Lord the taxe of Moses the seruant of God, layde vpon Israel in the wildernesse.

2 Chronicles 24:10 And all the princes and all the people reioyced, and brought in, and cast into the chest, vntill they had finished.

2 Chronicles 24:11 And when it was time, they brought the chest vnto the Kings officer by the hand of the Leuites: and when they saw that there was much siluer, then the Kings Scribe (and one appoynted by the hie Priest) came and emptied the chest, and tooke it, and caried it to his place againe: thus they did day by day, and gathered siluer in abundance.

2 Chronicles 24:12 And the King and Iehoiada gaue it to such as did the labour and worke in the house of the Lord, and hyred masons and carpenters to repayre the house of the Lord: they gaue it also to workers of yron and brasse, to repayre the house of the Lord.

2 Chronicles 24:13 So the workemen wrought, and the worke amended through their hands: and they restored the house of God to his state, and strengthened it.

2 Chronicles 24:14 And when they had finished it, they brought the rest of the siluer before the King and Iehoiada, and he made thereof vessels for the house of the Lord, euen vessels to minister, both morters and incense cuppes, and vessels of golde, and of siluer: and they offred burnt offrings in the house of the Lord continually all the dayes of Iehoiada.

2 Chronicles 24:15 But Iehoiada waxed olde, and was ful of dayes and dyed. An hundreth and thirtie yeere olde was he when he dyed.

2 Chronicles 24:16 And they buried him in the citie of Dauid with the kings, because he had done good in Israel, and toward God and his house.

2 Chronicles 24:17 And after the death of Iehoiada, came the princes of Iudah, and did reuerence to the King, and the King hearkened vnto them.

2 Chronicles 24:18 And they left the house of the Lord God of their fathers, and serued groues and idoles: and wrath came vpon Iudah and Ierusalem, because of this their trespasse.

2 Chronicles 24:19 And God sent Prophets amog the, to bring them againe vnto the Lord: and they made protestation among them, but they would not heare.

2 Chronicles 24:20 And the Spirit of God came vpon Zechariah the sonne of Iehoiada the Priest, which stoode aboue the people, and sayde vnto them, Thus sayth God, Why transgresse ye the commandements of the Lord? surely ye shall not prosper: because ye haue forsaken the Lord, he also hath forsaken you.

2 Chronicles 24:21 Then they conspired against him and stoned him with stones at the commandement of the King, in the court of the house of the Lord.

2 Chronicles 24:22 Thus Ioash the King remembred not the kindnesse which Iehoiada his father had done to him, but slewe his sonne. And when he dyed, he sayd, The Lord looke vpon it, and require it.

2 Chronicles 24:23 And when the yeere was out, the host of Aram came vp against him, and they came against Iudah and Ierusalem, and destroyed all the princes of the people from among the people, and sent all the spoyle of them vnto the King of Damascus.

2 Chronicles 24:24 Though the armie of Aram came with a small company of men, yet the Lord deliuered a very great armie into their hand, because they had forsaken the Lord God of their fathers: and they gaue sentence against Ioash.

2 Chronicles 24:25 And when they were departed from him, (for they left him in great diseases) his owne seruants conspired against him for the blood of the children of Iehoiada the Priest, and slewe him on his bed, and he dyed, and they buryed him in the citie of Dauid: but they buryed him not in the sepulchres of the Kings.

2 Chronicles 24:26 And these are they that conspired against him, Zabad the sonne of Shimrath an Ammonitesse, and Iehozabad the sonne of Shimrith a Moabitesse.

2 Chronicles 24:27 But his sonnes, and the summe of the taxe gathered by him, and the foundation of the house of God, behold, they are written in the storie of the booke of the Kings. And Amaziah his sonne reigned in his steade.

2 Chronicles 25:1 Amaziah was fiue and twentie yere old when he began to reigne, and he reigned nine and twentie yeere in Ierusalem: and his mothers name was Iehoaddan, of Ierusalem.

2 Chronicles 25:2 And he did vprightly in the eyes of the Lord, but not with a perfite heart.

2 Chronicles 25:3 And when the kingdome was established vnto him, he slewe his seruants, that had slaine the King his father.

2 Chronicles 25:4 But he slewe not their children, but did as it is written in the Lawe, and in the booke of Moses, where the Lord commanded, saying, The fathers shall not dye for the children, neyther shall the children die for the fathers, but euery man shall dye for his owne sinne.

2 Chronicles 25:5 And Amaziah assembled Iudah, and made them captaines ouer thousandes, and captaines ouer hundreths, according to the houses of their fathers, thorowout all Iudah and Beniamin: and he nombred them from twentie yeere olde and aboue, and founde among them three hundreth thousand chosen men, to goe foorth to the warre, and to handle speare and shield.

2 Chronicles 25:6 He hyred also an hundreth thousand valiant men out of Israel for an hundreth talents of siluer.

2 Chronicles 25:7 But a man of God came to him, saying, O King, let not the armie of Israel goe with thee: for the Lord is not with Israel, neither with all the house of Ephraim.

2 Chronicles 25:8 If not, goe thou on, doe it, make thy selfe strong to the battel, but God shall make thee fall before the enemie: for God hath power to helpe, and to cast downe.

2 Chronicles 25:9 And Amaziah sayde to the man of God, What shall we doe then for the hundreth talents, which I haue giuen to the hoste of Israel? Then the man of God answered, The Lord is able to giue thee more then this.

2 Chronicles 25:10 So Amaziah separated them, to wit, the armie that was come to him out of Ephraim, to returne to their place: wherefore their wrath was kindled greatly against Iudah, and they returned to their places with great anger.

2 Chronicles 25:11 Then Amaziah was encouraged, and led forth his people, and went to the salt valley, and smote of the children of Seir, ten thousand.

2 Chronicles 25:12 And other ten thousand did the children of Iudah take aliue, and caryed them to the top of a rocke, and cast them downe from the top of the rocke, and they all burst to pieces.

2 Chronicles 25:13 But the men of the armie, which Amaziah sent away, that they should not goe with his people to battell, fell vpon the cities of Iudah from Samaria vnto Beth-horon, and smote three thousand of them, and tooke much spoyle.

2 Chronicles 25:14 Now after that Amaziah was come from the slaughter of the Edomites, he brought the gods of the children of Seir, and set them vp to be his gods, and worshipped them, and burned incense vnto them.

2 Chronicles 25:15 Wherefore the Lord was wroth with Amaziah, and sent vnto him a Prophet, which sayd vnto him, Why hast thou sought the gods of the people, which were not able to deliuer their owne people out of thine hand?

2 Chronicles 25:16 And as he talked with him, he said vnto him, Haue they made thee the Kings counseler? cease thou: why should they smite thee? And the Prophet ceased, but said, I knowe that God hath determined to destroy thee, because thou hast done this, and hast not obeyed my counsell.

2 Chronicles 25:17 Then Amaziah King of Iudah tooke counsell, and sent to Ioash the sonne of Iehoahaz, the sonne of Iehu King of Israel, saying, Come, let vs see one another in the face.

2 Chronicles 25:18 But Ioash King of Israel sent to Amaziah King of Iudah, saying, The thistle that is in Lebanon, sent to the cedar that is in Lebanon, saying, Giue thy daughter to my sonne to wife: and the wilde beast that was in Lebanon went and trode downe the thistle.

2 Chronicles 25:19 Thou thinkest: lo, thou hast smitten Edom, and thine heart lifteth thee vp to bragge: abide now at home: why doest thou prouoke to thine hurt, that thou shouldest fall, and Iudah with thee?

2 Chronicles 25:20 But Amaziah would not heare: for it was of God, that he might deliuer them into his had, because they had sought the gods of Edom.

2 Chronicles 25:21 So Ioash the King of Israel went vp: and he, and Amaziah King of Iudah saw one another in the face at Bethshemesh, which is in Iudah.

2 Chronicles 25:22 And Iudah was put to the worse before Israel, and they fled euery man to his tents.

2 Chronicles 25:23 But Ioash the King of Israel tooke Amaziah King of Iudah, the sonne of Ioash, the sonne of Iehoahaz in Bethshemesh, and brought him to Ierusalem, and brake downe the wall of Ierusalem, from the gate of Ephraim vnto the corner gate, foure hundreth cubites.

2 Chronicles 25:24 And he tooke all the gold and the siluer, and all the vessels that were found in the house of God with Obed Edom, and in the treasures of the Kings house, and the children that were in hostage, and returned to Samaria.

2 Chronicles 25:25 And Amaziah the sonne of Ioash King of Iudah liued after the death of Ioash sonne of Iehoahaz King of Israel, fifteene yeere.

2 Chronicles 25:26 Concerning the rest of the actes of Amaziah first and last, are they not written in the booke of the Kings of Iudah and Israel?

2 Chronicles 25:27 Nowe after the time that Amaziah did turne away from ye Lord, they wrought treason against him in Ierusalem: and when he was fled to Lachish, they sent to Lachish after him, and slewe him there.

2 Chronicles 25:28 And they brought him vpon horses, and buried him with his fathers in the citie of Iudah.

2 Chronicles 26:1 Then all the people of Iudah tooke Vzziah, which was sixteene yeere olde, and made him King in the steade of his father Amaziah.

2 Chronicles 26:2 He buylt Eloth, and restored it to Iudah after that the King slept with his fathers.

2 Chronicles 26:3 Sixteene yeere olde was Vzziah, when he began to reigne, and he reigned two and fiftie yere in Ierusalem, and his mothers name was Iecoliah of Ierusalem.

2 Chronicles 26:4 And hee did vprightly in the sight of the Lord, according to al that his father Amaziah did.

2 Chronicles 26:5 And he sought God in the dayes of Zechariah (which vnderstoode the visions of God) and when as he sought the Lord, God made him to prosper.

2 Chronicles 26:6 For he went forth and fought against the Philistims and brake downe the wall of Gath, and the wall of Iabneh, and the wall of Ashdod, and built cities in Ashdod, and among the Philistims.

2 Chronicles 26:7 And God helped him against ye Philistims, and against the Arabians that dwelt in Gur-baal and Hammeunim.

2 Chronicles 26:8 And the Ammonites gaue gifts to Vzziah, and his name spred to the entring in of Egypt: for he did most valiantly.

2 Chronicles 26:9 Moreouer Uzziah buylt towres in Ierusalem at the corner gate, and at the valley gate, and at the turning, and made them strong.

2 Chronicles 26:10 And he built towres in the wildernesse, and digged many cisternes: for he had much cattell both in the valleyes and playnes, plowmen, and dressers of vines in the mountaines, and in Carmel: for he loued husbandrie.

2 Chronicles 26:11 Vzziah had also an hoste of fighting men that went out to warre by bandes, according to the count of their nomber vnder the hande of Ieiel the Scribe, and Maaseiah the ruler, and vnder the hand of Hananiah, one of the Kings captaines.

2 Chronicles 26:12 The whole nomber of the chiefe of the families of the valiant men were two thousande and sixe hundreth.

2 Chronicles 26:13 And vnder their hande was the armie for warre, three hundreth and seuen thousand, and fiue hundreth that fought valiantly to helpe the King against the enemie.

2 Chronicles 26:14 And Vzziah prepared them throughout all the hoste, shieldes, and speares, and helmets, and brigandines, and bowes, and stones to sling.

2 Chronicles 26:15 He made also very artificial engins in Ierusalem, to be vpon the towres and vpon the corners, to shoote arrowes and great stones: and his name spred farre abroade, because God did helpe him marueilously, till he was mightie.

2 Chronicles 26:16 But when he was strong, his heart was lift vp to his destruction: for he transgressed against the Lord his God, and went into the Temple of the Lord to burne incense vpon the altar of incense.

2 Chronicles 26:17 And Azariah the Priest went in after him, and with him foure score Priests of the Lord, valiant men.

2 Chronicles 26:18 And they withstoode Vzziah the King, and said vnto him, It perteineth not to thee, Vzziah, to burne incense vnto the Lord, but to the Priests the sonnes of Aaron, that are consecrated for to offer incense: goe forth of the Sanctuarie: for thou hast transgressed, and thou shalt haue none honour of the Lord God.

2 Chronicles 26:19 Then Vzziah was wroth, and had incense in his hand to burne it: and while he was wroth with the Priestes, the leprosie rose vp in his forehead before the Priestes in the house of the Lord beside the incense altar.

2 Chronicles 26:20 And when Azariah the chiefe Priest with al the Priestes looked vpon him, behold, he was leprous in his forehead, and they caused him hastily to depart thence: and he was euen compelled to go out, because the Lord had smitten him.

2 Chronicles 26:21 And Vzziah the king was a leper vnto the day of his death, and dwelt as a leper in an house apart, because he was cut off

from the house of ye Lord: and Iotham his sonne ruled ouer the Kings house, and iudged the people of the land.

2 Chronicles 26:22 Concerning the rest of the acts of Vzziah, first and last, did Isaiah the Prophet the sonne of Amoz write.

2 Chronicles 26:23 So Vzziah slept with his fathers, and they buryed him with his fathers in the fielde of the burial, which perteined to the kings: for they said, He is a leper. And Iotham his sonne reigned in his steade.

2 Chronicles 27:1 Iotham was fiue and twentie yere olde when he began to reigne, and reigned sixteene yeere in Ierusalem, and his mothers name was Ierushah the daughter of Zadok.

2 Chronicles 27:2 And hee did vprightly in the sight of the Lord according to all that his father Vzziah did, saue that hee entred not into the Temple of the Lord, and the people did yet corrupt their wayes.

2 Chronicles 27:3 He buylt the hie gate of the house of the Lord, and he buylt very much on the wall of the castle.

2 Chronicles 27:4 Moreouer hee buylt cities in the mountaines of Iudah, and in the forests he buylt palaces and towres.

2 Chronicles 27:5 And he fought with the King of the children of Ammon, and preuailed against them. And the children of Ammon gaue him the same yere an hundreth talents of siluer, and ten thousande measures of wheate, and ten thousand of barley: this did the children of Ammon giue him both in the second yeere and the third.

2 Chronicles 27:6 So Iotham became mightie because hee directed his way before the Lord his God.

2 Chronicles 27:7 Concerning the rest of the acts of Iotham, and all his warres and his wayes, loe, they are written in the booke of the Kings of Israel, and Iudah.

2 Chronicles 27:8 He was fiue and twentie yeere olde when he began to reigne, and reigned sixteene yeere in Ierusalem.

2 Chronicles 27:9 And Iotham slept with his fathers, and they buryed him in the citie of Dauid: and Ahaz his sonne reigned in his stead.

2 Chronicles 28:1 Ahaz was twentie yeere old when he began to reigne, and reigned sixteene yeere in Ierusalem, and did not vprightly in the sight of the Lord, like Dauid his father.

2 Chronicles 28:2 But he walked in the wayes of ye Kings of Israel, and made euen molten images for Baalim.

2 Chronicles 28:3 Moreouer he burnt incense in the valley of Ben-hinnom, and burnt his sonnes with fire, after the abominations of the heathen whom the Lord had cast out before the children of Israel.

2 Chronicles 28:4 He sacrificed also and burnt incense in the hie places, and on hilles, and vnder euery greene tree.

2 Chronicles 28:5 Wherefore the Lord his God deliuered him into the hand of the King of the Aramites, and they smote him, and tooke of his, many prisoners, and brought them to Damascus: and he was also deliuered into the hande of the King of Israel, which smote him with a great slaughter.

2 Chronicles 28:6 For Pekah the sonne of Remaliah slewe in Iudah sixe score thousand in one day, all valiant men, because they had forsaken the Lord God of their fathers.

2 Chronicles 28:7 And Zichri a mighty man of Ephraim slew Maaseiah the Kings sonne, and Azrikam the gouernour of the house, and Elkanah the second after the King.

2 Chronicles 28:8 And the children of Israel tooke prisoners of their brethren, two hudreth thousand of women, sonnes and daughters, and caried away much spoyle of them, and brought the spoyle to Samaria.

2 Chronicles 28:9 But there was a Prophet of the Lordes, (whose name was Oded) and he went out before the hoste that came to Samaria, and said vnto them, Behold, because the Lord God of your fathers is wroth with Iudah, he hath deliuered them into your hand, and ye haue slaine them in a rage, that reacheth vp to heauen.

2 Chronicles 28:10 And nowe ye purpose to keepe vnder the children of Iudah and Ierusalem, as seruants and handmaides vnto you: but are not you such, that sinnes are with you before the Lord your God?

2 Chronicles 28:11 Nowe therefore heare me, and deliuer the captiues againe, which ye haue taken prisoners of your brethren: for the fierce wrath of the Lord is toward you.

2 Chronicles 28:12 Wherefore certaine of the chiefe of the children of Ephraim, Azariah the sonne of Iehohanan, Berechiah the sonne of Meshillemoth, and Iehizkiah the sonne of Shallum, and Amasa the sonne of Hadlai, stood vp against them that came from the warre,

2 Chronicles 28:13 And said vnto them, Bring not in the captiues hither: for this shalbe a sinne vpon vs against the Lord: ye entende to adde more to our sinnes and to our trespasse, though our trespasse be great, and the fierce wrath of God is against Israel.

2 Chronicles 28:14 So the armie left the captiues and the spoyle before the princes and all the Congregation.

2 Chronicles 28:15 And the men that were named by name, rose vp and tooke the prisoners, and with the spoyle clothed all that were naked among them, and arayed them, and shod them, and gaue them meate, and gaue them drinke, and anoynted them, and caryed all that were feeble of them vpon asses, and brought them to Iericho the citie of Palme trees to their brethren: so they returned to Samaria.

2 Chronicles 28:16 At that time did King Ahaz sende vnto the Kings of Asshur, to helpe him.

2 Chronicles 28:17 (For the Edomites came moreouer, and slew of Iudah, and caryed away captiues.

2 Chronicles 28:18 The Philistims also inuaded the cities in the low countrey, and toward the South of Iudah, and tooke Bethshemesh, and Aialon, and Gederoth and Shocho, with the villages thereof, and Timnah, with her villages, and Gimzo, with her villages, and they dwelt there.

2 Chronicles 28:19 For the Lord had humbled Iudah, because of Ahaz King of Israel: for he had brought vengeance vpon Iudah, and had grieuously transgressed against the Lord)

2 Chronicles 28:20 And Tilgath Pilneeser king of Asshur came vnto him, who troubled him and did not strengthen him.

2 Chronicles 28:21 For Ahaz tooke a portion out of the house of the Lord and out of the Kings house and of the Princes, and gaue vnto the king of Asshur: yet it helped him not.

2 Chronicles 28:22 And in ye time of his tribulation did he yet trespasse more against ye Lord, (this is King Ahaz)

2 Chronicles 28:23 For he sacrificed vnto the gods of Damascus, which plagued him, and he sayd, Because the gods of the Kings of Aram helped them, I wil sacrifice vnto them, and they will helpe me: yet they were his ruine, and of all Israel.

2 Chronicles 28:24 And Ahaz gathered the vessels of ye house of God, and brake the vessels of the house of God, and shut vp the doores of the house of the Lord, and made him altars in euery corner of Ierusalem.

2 Chronicles 28:25 And in euery citie of Iudah hee made hie places, to burne incense vnto other gods, and prouoked to anger the Lord God of his fathers.

2 Chronicles 28:26 Concerning the rest of his actes, and all his wayes first and last, beholde, they are written in the booke of the Kings of Iudah, and Israel.

2 Chronicles 28:27 And Ahaz slept with his fathers, and they buried him in the citie of Ierusalem, but brought him not vnto the sepulchres of the Kings of Israel: and Hezekiah his sonne reigned in his stead.

2 Chronicles 29:1 Hezekiah began to reigne, when he was fiue and twentie yeere olde, and reigned nine and twentie yeres in Ierusalem: and his mothers name was Abiiah the daughter of Zechariah.

2 Chronicles 29:2 And hee did vprightly in the sight of the Lord, according to all that Dauid his father had done.

2 Chronicles 29:3 He opened the doores of the house of the Lord in the first yeere, and in the first moneth of his reigne, and repared them.

2 Chronicles 29:4 And he brought in the Priests and the Leuites, and gathered them into the East streete,

2 Chronicles 29:5 And said vnto them, Heare me, ye Leuites: sanctifie nowe your selues, and sanctifie the house of the Lord God of your fathers, and cary forth the filthinesse out of the Sanctuarie.

2 Chronicles 29:6 For our fathers haue trespassed, and done euill in the eyes of the Lord our God, and haue forsaken him, and turned away their faces from the Tabernacle of the Lord, and turned their backes.

2 Chronicles 29:7 They haue also shut the doores of ye porch, and quenched the lampes, and haue neither burnt incense, nor offred burnt offrings in the Sanctuarie vnto the God of Israel.

2 Chronicles 29:8 Wherfore the wrath of the Lord hath bin on Iudah and Ierusalem: and he hath made them a scattering, a desolation, and an hissing, as ye see with your eyes.

2 Chronicles 29:9 For lo, our fathers are fallen by the sword, and our sonnes, and our daughters, and our wiues are in captiuitie for the same cause.

2 Chronicles 29:10 Now I purpose to make a couenant with the Lord God of Israel, that he may turne away his fierce wrath from vs.

2 Chronicles 29:11 Now my sonnes, be not deceiued: for the Lord hath chosen you to stand before him, to serue him, and to be his ministers, and to burne incense.

2 Chronicles 29:12 Then the Leuites arose, Mahath ye sonne of Amashai, and Ioel the sonne of Azariah of the sonnes of the Kohathites: and of the sonnes of Merari, Kish the sonne of Abdi, and Azariah the sonne of Iehalelel: and of the Gershonites, Ioah the sonne of Zimmah, and Eden the sonne of Ioah:

2 Chronicles 29:13 And of the sonnes of Elizaphan, Shimri, and Iehiel: and of the sonnes of Asaph, Zechariah, and Mattaniah:

2 Chronicles 29:14 And of the sonnes of Heman, Iehiel, and Shimei: and of the sonnes of Ieduthun, Shemaiah and Vzziel.

2 Chronicles 29:15 And they gathered their brethren, and sanctified themselues and came according to the commandement of the King, and by the words of the Lord, for to clense the house of the Lord.

2 Chronicles 29:16 And the Priests went into the inner partes of the house of the Lord, to clense it, and brought out all the vncleannesse that they founde in the Temple of the Lord, into the court of the house of the Lord: and the Leuites tooke it, to cary it out vnto the brooke Kidron.

2 Chronicles 29:17 They began the first day of the first moneth to sanctifie it, and the eight day of the moneth came they to the porche of the Lord: so they sanctified the house of the Lord in eight dayes, and in the sixeteenth day of the first moneth they made an ende.

2 Chronicles 29:18 Then they went in to Hezekiah ye King, and sayde, We haue clensed all the house of the Lord and the altar of burnt offring, with all the vessels thereof, and the shewbread table, with all the vessels thereof:

2 Chronicles 29:19 And all the vessels which King Ahaz had cast aside when he reigned, and transgressed, haue we prepared and sanctified: and beholde, they are before the altar of the Lord.

2 Chronicles 29:20 And Hezekiah the King rose early, and gathered the princes of the citie, and went vp to the house of the Lord.

2 Chronicles 29:21 And they brought seuen bullockes, and seuen rammes, and seuen lambes, and seuen hee goates, for a sinne offring for the kingdome, and for the sanctuarie, and for Iudah. And he commanded the Priests the sonnes of Aaron, to offer them on the altar of the Lord.

2 Chronicles 29:22 So they slewe the bullockes, and the Priests receiued the blood, and sprinkled it vpon the altar: they slew also the rammes and sprinkled the blood vpon the altar, and they slew the lambes, and they sprinkled the blood vpon the altar.

2 Chronicles 29:23 Then they brought the hee goates for the sinne offring before the King and the Congregation, and they layde their hands vpon them.

2 Chronicles 29:24 And the Priests slewe them, and with the blood of them they clensed the altar to reconcile all Israel: for the King had commanded for all Israel the burnt offring and the sinne offring.

2 Chronicles 29:25 He appointed also the Leuites in the house of the Lord with cymbales, with violes, and with harpes, according to the commandement of Dauid, and Gad the Kings Seer, and Nathan the Prophet: for the commandement was by the hande of the Lord, and by the hande of his Prophets.

2 Chronicles 29:26 And the Leuites stood with the instruments of Dauid, and the Priests with the trumpets.

2 Chronicles 29:27 And Hezekiah commanded to offer the burnt offring vpon the altar: and when the burnt offring began, the song of the Lord beganne with the trumpets, and the instruments of Dauid King of Israel.

2 Chronicles 29:28 And al the Congregation worshipped, singing a song, and they blew the trumpets: all this continued vntill the burnt offring was finished.

2 Chronicles 29:29 And when they had made an ende of offring, the King and all that were present with him, bowed themselues, and worshipped.

2 Chronicles 29:30 Then Hezekiah the King and the princes commanded the Leuites to prayse the Lord with the wordes of Dauid, and

of Asaph the Seer. so they praysed with ioy, and they bowed themselues, and worshipped.

2 Chronicles 29:31 And Hezekiah spake, and sayde, Now ye haue consecrate your selues to the Lord: come neere and bring the sacrifices and offerings of prayse into the house of the Lord. And the Congregation brought sacrifices; and offrings of prayses, and euery man that was willing in heart, offred burnt offrings.

2 Chronicles 29:32 And the nomber of the burnt offrings, which the Congregation brought, was seuentie bullockes, an hundreth rammes, and two hundreth lambes: all these were for a burnt offring to the Lord:

2 Chronicles 29:33 And for sanctification sixe hundreth bullockes, and three thousand sheepe.

2 Chronicles 29:34 But the Priests were too few, and were not able to flay all the burnt offrings: therefore their brethren the Leuites did helpe them, til they had ended the worke, and vntill other Priests were sanctified: for the Leuites were more vpright in heart to sanctifie themselues, then the Priests.

2 Chronicles 29:35 And also the burnt offerings were many with the fat of the peace offrings and the drinke offrings for the burnt offring. so the seruice of the house of the Lord was set in order.

2 Chronicles 29:36 Then Hezekiah reioyced and all the people, that God had made the people so ready: for the thing was done suddenly.

2 Chronicles 30:1 And Hezekiah sent to all Israel, and Iudah, and also wrote letters to Ephraim and Manasseh, that they should come to the house of the Lord at Ierusalem, to keepe the Passeouer vnto the Lord God of Israel.

2 Chronicles 30:2 And the King and his princes and all the Congregation had taken counsel in Ierusalem to keepe the Passeouer in the second moneth.

2 Chronicles 30:3 For they could not keepe it at this time, because there were not Priests enow sanctified, neither was the people gathered to Ierusalem.

2 Chronicles 30:4 And the thing pleased the King, and all the Congregation.

2 Chronicles 30:5 And they decreed to make proclamation throughout all Israel from Beersheba euen to Dan, that they should come to keepe the Passeouer vnto the Lord God of Israel at Ierusalem: for they had not done it of a great time, as it was written.

2 Chronicles 30:6 So the postes went with letters by the commission of the King, and his princes, thorowout all Israel and Iudah, and with the commandement of the King, saying, Ye children of Israel, turne againe vnto the Lord God of Abraham, Izhak, and Israel, and he will returne to

the remnant that are escaped of you, out of ye hands of the Kings of Asshur.

2 Chronicles 30:7 And be not ye like your fathers, and like your brethren, which trespassed against the Lord God of their fathers: and therfore he made them desolate, as ye see.

2 Chronicles 30:8 Be not ye now stiffenecked like your fathers, but giue the hand to the Lord, and come into his sanctuarie, which he hath sanctified for euer, and serue the Lord your God, and the fiercenesse of his wrath shall turne away from you.

2 Chronicles 30:9 For if ye returne vnto the Lord, your brethren and your children shall finde mercy before them that led them captiues, and they shall returne vnto this lande: for the Lord your God is gracious and mercifull, and will not turne away his face from you, if ye conuert vnto him.

2 Chronicles 30:10 So the postes went from citie to citie thorow the land of Ephraim and Manasseh, euen vnto Zebulun: but they laughed them to scorne, and mocked them.

2 Chronicles 30:11 Neuerthelesse diuers of Asher, and Manasseh, and of Zebulun submitted themselues, and came to Ierusalem.

2 Chronicles 30:12 And the hand of God was in Iudah, so that he gaue them one heart to doe the commandement of the King, and of the rulers, according to the worde of the Lord.

2 Chronicles 30:13 And there assembled to Ierusalem much people, to keepe the feast of ye vnleauened bread in the second moneth, a very great assemblie.

2 Chronicles 30:14 And they arose, and tooke away the altars that were in Ierusalem: and all those for incense tooke they away, and cast them into the brooke Kidron.

2 Chronicles 30:15 Afterwarde they slewe the Passeouer the fourteenth day of the seconde moneth: and the Priestes and Leuites were ashamed, and sanctified themselues, and brought the burnt offrings into the house of the Lord.

2 Chronicles 30:16 And they stoode in their place after their maner, according to the Lawe of Moses the man of God: and the Priestes sprinkled the blood, receiued of the handes of the Leuites.

2 Chronicles 30:17 Because there were many in the Congregation that were not sanctified, therefore the Leuites had the charge of the killing of ye Passeouer for all that were not cleane, to sanctifie it to the Lord.

2 Chronicles 30:18 For a multitude of the people, euen a multitude of Ephraim, and Manasseh, Issachar and Zebulun had not cleansed themselues, yet did eate the Passeouer, but not as it was written:

wherefore Hezekiah prayed for them, saying, The good Lord be mercifull toward him,

2 Chronicles 30:19 That prepareth his whole heart to seeke the Lord God, the God of his fathers, though he be not cleansed, according to the purification of the Sanctuarie.

2 Chronicles 30:20 And the Lord heard Hezekiah, and healed the people.

2 Chronicles 30:21 And the children of Israel that were present at Ierusalem, kept the feast of the vnleauened bread seuen dayes with great ioye, and the Leuites, and the Priestes praysed the Lord, day by day, singing with loude instruments vnto the Lord.

2 Chronicles 30:22 And Hezekiah spake comfortably vnto all the Leuites that had good knowledge to sing vnto the Lord: and they did eate in that feast seuen dayes, and offred peace offrings, and praysed the Lord God of their fathers.

2 Chronicles 30:23 And the whole assembly tooke counsel to keepe it other seuen dayes. So they kept it seuen dayes with ioy.

2 Chronicles 30:24 For Hezekiah King of Iudah had giuen to the Congregation a thousande bullockes, and seuen thousand sheepe. And the princes had giuen to the Congregation a thousand bullocks, and ten thousand sheepe: and many Priests were sanctified.

2 Chronicles 30:25 And all the Congregation of Iudah reioyced with the Priestes and the Leuites, and all the Congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Iudah.

2 Chronicles 30:26 So there was great ioye in Ierusalem: for since the time of Salomon the sonne of Dauid King of Israel there was not the like thing in Ierusalem.

2 Chronicles 30:27 Then the Priests and the Leuites arose, and blessed the people, and their voyce was heard, and their prayer came vp vnto heauen, to his holy habitation.

2 Chronicles 31:1 And when all these thinges were finished, all Israel that were found in the cities of Iudah, went out and brake the images, and cut downe the groues, and brake downe the hie places, and the altars thorowout all Iudah and Beniamin, in Ephraim also and Manasseh, vntil they had made an ende: afterwarde all the children of Israel returned euery man to his possession, into their owne cities.

2 Chronicles 31:2 And Hezekiah appoynted the courses of the Priests and Leuites by their turnes, euery man according to his office, both Priestes and Leuites, for the burnt offring and peace offrings, to minister and to giue thankes, and to prayse in the gates of the tentes of the Lord.

2 Chronicles 31:3 (And the Kings portion was of his owne substance for the burnt offrings, euen for ye burnt offrings of the morning and of

the euening, and the burnt offrings for the Sabbaths, and for the new moones, and for the solemne feastes, as it is written in the Law of the Lord)

2 Chronicles 31:4 He commanded also the people that dwelt in Ierusalem, to giue a part to the Priestes, and Leuites, that they might be encouraged in the Law of the Lord.

2 Chronicles 31:5 And when the commandement was spread, the children of Israel brought abundance of first fruites, of corne, wine, and oyle, and honie, and of all the increase of the fielde, and the tithes of all things brought they abundantly.

2 Chronicles 31:6 And the children of Israel and Iudah that dwelt in ye cities of Iudah, they also brought the tithes of bullockes and sheepe, and the holy tithes which were consecrate vnto the Lord their God, and laide them on many heapes.

2 Chronicles 31:7 In the thirde moneth they beganne to lay the foundation of the heapes, and finished them in the seuenth moneth.

2 Chronicles 31:8 And when Hezekiah and the princes came, and saw the heapes, they blessed the Lord and his people Israel.

2 Chronicles 31:9 And Hezekiah questioned with the Priests and the Leuites concerning the heapes.

2 Chronicles 31:10 And Azariah the chiefe Priest of the house of Zadok answered him, and sayde, Since the people beganne to bring the offrings into the house of the Lord, we haue eaten and haue bene satisfied, and there is left in abundance: for the Lord hath blessed his people, and this abundance that is left.

2 Chronicles 31:11 And Hezekiah commanded to prepare chambers in the house of the Lord: and they prepared them,

2 Chronicles 31:12 And caryed in the first fruites, and the tithes, and the dedicate things faithfully: and ouer them was Conaniah the Leuite, the chiefe, and Shimei his brother the seconde.

2 Chronicles 31:13 And Iehiel, and Azariah, and Nahath, and Asahel, and Ierimoth, and Iozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah were ouerseers by the appointment of Conaniah, and Shimei his brother, and by the commandement of Hezekiah the King, and of Azariah the chiefe of the house of God.

2 Chronicles 31:14 And Kore the sonne of Imnah the Leuite porter towarde the East, was ouer the things that were willingly offred vnto God, to distribute the oblations of the Lord, and the holy things that were consecrate.

2 Chronicles 31:15 And at his hande were Eden, and Miniamin, and Ieshua, and Shemaiah, Amariah, and Shechaniah, in the cities of the Priestes, to distribute with fidelitie to their brethren by courses, both to the great and small,

2 Chronicles 31:16 Their daily portion: beside their generation being males from three yeere olde and aboue, euen to all that entred into the house of the Lord to their office in their charge, according to their courses:

2 Chronicles 31:17 Both to the generation of the Priestes after the house of their fathers, and to the Leuites from twentie yeere olde and aboue, according to their charge in their courses:

2 Chronicles 31:18 And to the generation of all their children, their wiues, and their sonnes and their daughters throughout all ye Congregation: for by their fidelitie are they partakers of the holy things.

2 Chronicles 31:19 Also to the sonnes of Aaron, the Priestes, which were in the fieldes and suburbes of their cities, in euery citie the men that were appointed by names, shoulde giue portions to all the males of the Priestes, and to all the generation of the Leuites.

2 Chronicles 31:20 And thus did Hezekiah throughout al Iudah, and did well, and vprightly, and truely before the Lord his God.

2 Chronicles 31:21 And in all the workes that he began for the seruice of the house of God, both in the Law and in the commandements, to seeke his God, he did it with all his heart, and prospered.

2 Chronicles 32:1 After these things faithfully described, Saneherib King of Asshur came and entred into Iudah, and besieged the strong cities, and thought to winne them for him selfe.

2 Chronicles 32:2 When Hezekiah sawe that Saneherib was come, and that his purpose was to fight against Ierusalem,

2 Chronicles 32:3 Then he tooke counsell with his princes and his nobles, to stoppe the water of the fountaines without the citie: and they did helpe him.

2 Chronicles 32:4 So many of the people assembled themselues, and stopt all the fountaines, and the riuer that ranne through the middes of the countrey, saying, Why should the Kings of Asshur come, and finde much water?

2 Chronicles 32:5 And he tooke courage, and built all the broken wall, and made vp the towers, and another wall without, and repayred Millo in the citie of Dauid, and made many dartes and shields.

2 Chronicles 32:6 And he set captaines of warre ouer the people, and assembled them to him in the broade place of the gate of the citie, and spake comfortably vnto them, saying,

2 Chronicles 32:7 Be strong and couragious: feare not, neither be afraide for the King of Asshur, neither for all the multitude that is with him: for there be more with vs, then is with him.

2 Chronicles 32:8 With him is an arme of flesh, but with vs is the Lord our God for to helpe vs, and to fight our battels. Then the people were confirmed by the wordes of Hezekiah King of Iudah.

2 Chronicles 32:9 After this, did Saneherib King of Asshur send his seruants to Ierusalem (while he was against Lachish, and all his dominion with him) vnto Hezekiah King of Iudah and vnto all Iudah that were at Ierusalem, saying,

2 Chronicles 32:10 Thus saith Saneherib the King of Asshur, Wherein doe ye trust, that ye will remaine in Ierusalem, during the siege?

2 Chronicles 32:11 Doeth not Hezekiah entice you to giue ouer your selues vnto death by famine and by thirst, saying, The Lord our God shall deliuer vs out of the hande of the King of Asshur?

2 Chronicles 32:12 Hath not the same Hezekiah taken away his hie places and his altars, and commanded Iudah and Ierusalem, saying, Ye shall worshippe before one altar, and burne incense vpon it?

2 Chronicles 32:13 Knowe ye not what I and my fathers haue done vnto all the people of other countreyes? were the gods of the nations of other landes able to deliuer their land out of mine hande?

2 Chronicles 32:14 Who is he of al the gods of those natios (that my fathers haue destroied) that could deliuer his people out of mine hande? that your God should be able to deliuer you out of mine hand?

2 Chronicles 32:15 Nowe therefore let not Hezekiah deceiue you, nor seduce you after this sort, neither beleeue ye him: for none of all the gods of any nation or kingdome was able to deliuer his people out of mine hande and out of the hande of my fathers: howe much lesse shall your gods deliuer you out of mine hande?

2 Chronicles 32:16 And his seruants spake yet more against the Lord God, and against his seruant Hezekiah.

2 Chronicles 32:17 He wrote also letters, blaspheming the Lord God of Israel and speaking against him, saying, As the gods of the nations of other countreies could not deliuer their people out of mine hand, so shall not the God of Hezekiah deliuer his people out of mine hande.

2 Chronicles 32:18 Then they cryed with a loude voyce in the Iewes speach vnto the people of Ierusalem that were on the wall, to feare them and to astonish them, that they might take the citie.

2 Chronicles 32:19 Thus they spake against the God of Ierusalem, as against the gods of the people of the earth, euen the workes of mans hands,

2 Chronicles 32:20 But Hezekiah the King, and the Prophet Isaiah the sonne of Amoz prayed against this and cryed to heauen.

2 Chronicles 32:21 And the Lord sent an Angel which destroyed all the valiant men, and the princes and captaines of the hoste of the King of Asshur: so he returned with shame to his owne lande. And when he was come into the house of his god, they that came foorth of his owne bowels, slewe him there with the sworde.

2 Chronicles 32:22 So the Lord saued Hezekiah and the inhabitants of Ierusalem from the hande of Saneherib King of Asshur, and from the hande of all other, and maintained them on euery side.

2 Chronicles 32:23 And many brought offrings vnto the Lord to Ierusalem, and presents to Hezekiah King of Iudah, so that he was magnified in the sight of all nations from thencefoorth.

2 Chronicles 32:24 In those dayes Hezekiah was sicke vnto the death, and prayed vnto the Lord, who spake vnto him, and gaue him a signe.

2 Chronicles 32:25 But Hezekiah did not render according to the rewarde bestowed vpon him: for his heart was lift vp, and wrath came vpon him, and vpon Iudah and Ierusalem.

2 Chronicles 32:26 Notwithstanding Hezekiah humbled him selfe (after that his heart was lifted vp) he and the inhabitants of Ierusalem, and the wrath of the Lord came not vpon them in the dayes of Hezekiah.

2 Chronicles 32:27 Hezekiah also had exceeding much riches and honour, and he gate him treasures of siluer, and of golde, and of precious stones, and of sweete odours, and of shieldes, and of all pleasant vessels:

2 Chronicles 32:28 And of store houses for the increase of wheat and wine and oyle, and stalles for all beasts, and rowes for the stables.

2 Chronicles 32:29 And he made him cities, and had possession of sheepe and oxen in abundance: for God had giuen him substance exceeding much.

2 Chronicles 32:30 This same Hezekiah also stopped the vpper water springs of Gihon, and led them streight vnderneath towarde the citie of Dauid Westwarde. so Hezekiah prospered in all his workes.

2 Chronicles 32:31 But because of the ambassadours of the princes of Babel, which sent vnto him to enquire of the wonder that was done in the lande, God left him to trie him, and to knowe all that was in his heart.

2 Chronicles 32:32 Concerning the rest of the actes of Hezekiah, and his goodnesse, beholde, they are written in the vision of Ishiah the Prophet, the sonne of Amoz, in the booke of the Kings of Iudah and Israel.

2 Chronicles 32:33 So Hezekiah slept with his fathers, and they buryed him in the highest sepulchre of the sonnes of Dauid: and all Iudah and the inhabitants of Ierusalem did him honour at his death: and Manasseh his sonne reigned in his stead.

2 Chronicles 33:1 Manasseh was twelue yeere olde, when he beganne to reigne, and he reigned fiue and fiftie yeere in Ierusalem:

2 Chronicles 33:2 And he did euill in the sight of the Lord, like the abominations of the heathen, who the Lord had cast out before the children of Israel.

2 Chronicles 33:3 For he went backe and built the hie places, which Hezekiah his father had broken downe: and he set vp altars for Baalim, and made groues, and worshipped all the hoste of the heauen, and serued them.

2 Chronicles 33:4 Also he built altars in the house of the Lord, whereof the Lord had saide, In Ierusalem shall my Name be for euer.

2 Chronicles 33:5 And he built altars for all the hoste of the heauen in the two courtes of the house of the Lord.

2 Chronicles 33:6 And he caused his sonnes to passe through the fire in the valley of Ben-hinnom: he gaue him selfe to witchcraft and to charming and to sorcerie, and he vsed them that had familiar spirits, and soothsayers: hee did very much euill in the sight of the Lord to anger him.

2 Chronicles 33:7 He put also the carued image, which he had made, in the house of God: whereof God had said to Dauid and to Salomon his sonne, In this house and in Ierusalem, which I haue chosen before all the tribes of Israel, will I put my Name for euer,

2 Chronicles 33:8 Neither will I make the foote of Israel to remooue any more out of the lande which I haue appointed for your fathers, so that they take heede, and do all that I haue commanded them, according to the Lawe and statutes and iudgements by the hande of Moses.

2 Chronicles 33:9 So Manasseh made Iudah and the inhabitants of Ierusalem to erre, and to doe worse then the heathen, whome the Lord had destroyed before the children of Israel.

2 Chronicles 33:10 And the Lord spake to Manasseh and to his people, but they would not regarde.

2 Chronicles 33:11 Wherefore the Lord brought vpon them the captaines of the hoste of the King of Asshur, which tooke Manasseh and put him in fetters, and bound him in chaines, and caryed him to Babel.

2 Chronicles 33:12 And when he was in tribulation, he prayed to the Lord his God, and humbled him selfe greatly before the God of his fathers,

2 Chronicles 33:13 And prayed vnto him: and God was entreated of him, and heard his prayer, and brought him againe to Ierusalem into his kingdome: then Manasseh knewe that the Lord was God.

2 Chronicles 33:14 Nowe after this he built a wall without the citie of Dauid, on the Westside of Gihon in the valley, euen at the entrie of the fish gate, and compassed about Ophel, and raised it very hie, and put captaines of warre in all the strong cities of Iudah.

2 Chronicles 33:15 And he tooke away the strange gods and the image out of the house of the Lord, and all the altars that he had built in the mount of the house of the Lord, and in Ierusalem, and cast them out of the citie.

2 Chronicles 33:16 Also he prepared the altar of the Lord, and sacrificed thereon peace offerings, and of thankes, and commanded Iudah to serue the Lord God of Israel.

2 Chronicles 33:17 Neuerthelesse the people did sacrifice stil in the hie places, but vnto the Lord their God.

2 Chronicles 33:18 Concerning the rest of the actes of Manasseh, and his prayer vnto his God, and the words of the Seers, that spake to him in ye Name of the Lord God of Israel, beholde, they are written in the booke of the Kings of Israel.

2 Chronicles 33:19 And his prayer and how God was intreated of him, and all his sinne, and his trespasse, and the places wherein he built hie places, and set groues and images (before he was humbled) behold, they are written in the booke of the Seers.

2 Chronicles 33:20 So Manasseh slept with his fathers, and they buried him in his owne house: and Amon his sonne reigned in his stead.

2 Chronicles 33:21 Amon was two and twentie yeere olde, when he began to reigne, and reigned two yeere in Ierusalem.

2 Chronicles 33:22 But he did euill in the sight of the Lord, as did Manasseh his father: for Amon sacrificed to all the images, which Manasseh his father had made, and serued them,

2 Chronicles 33:23 And he humbled not him selfe before the Lord, as Manasseh his father had humbled himselfe: but this Amon trespassed more and more.

2 Chronicles 33:24 And his seruants conspired against him, and slewe him in his owne house.

2 Chronicles 33:25 But the people of the land slewe all them that had conspired against King Amon: and the people of the land made Iosiah his sonne King in his steade.

2 Chronicles 34:1 Iosiah was eight yeere olde when hee began to reigne, and he reigned in Ierusalem one and thirtie yeere.

2 Chronicles 34:2 And he did vprightly in the sight of ye Lord, and walked in the wayes of Dauid his father, and bowed neither to the right hand nor to the left.

2 Chronicles 34:3 And in the eight yeere of his reigne (when he was yet a childe) he began to seeke after the God of Dauid his father: and in the twelft yeere he began to purge Iudah, and Ierusalem from the hie places, and the groues, and the carued images, and molten images:

2 Chronicles 34:4 And they brake downe in his sight the altars of Baalim, and hee caused to cut downe the images that were on hie vpon

them: he brake also the groues, and the carued images, and the molten images, and stampt them to pouder, and strowed it vpon the graues of them that had sacrificed vnto them.

2 Chronicles 34:5 Also he burnt the bones of the Priests vpon their altars, and purged Iudah and Ierusalem.

2 Chronicles 34:6 And in the cities of Manasseh, and Ephraim, and Simeon, euen vnto Naphtali, with their maules they brake all round about.

2 Chronicles 34:7 And when he had destroyed the altars and the groues, and had broken and stamped to pouder the images, and had cut downe all the idoles throughout all the land of Israel, hee returned to Ierusalem.

2 Chronicles 34:8 Then in the eighteenth yere of his reigne, when hee had purged the lande and the Temple, he sent Shaphan the sonne of Azaliah, and Maaseiah the gouernour of the citie, and Ioah the sonne of Ioahaz the recorder, to repaire the house of the Lord his God.

2 Chronicles 34:9 And when they came to Hilkiah the hie Priest, they deliuered ye money that was brought into the house of God, which the Leuites that kept the doore, had gathered at the hand of Manasseh, and Ephraim, and of all the residue of Israel, and of all Iudah and Beniamin, and of the inhabitantes of Ierusalem.

2 Chronicles 34:10 And they put it in the hands of them that should doe the worke and had the ouersight in the house of the Lord: and they gaue it to the workemen that wrought in the house of ye Lord, to repaire and amend the house.

2 Chronicles 34:11 Euen to the workemen and to the builders gaue they it, to bye hewed stone and timber for couples and for beames of the houses, which the Kings of Iudah had destroyed.

2 Chronicles 34:12 And the men did the worke faithfully, and the ouerseers of them were Iahath and Obadiah the Leuites, of the children of Merari, and Zechariah, and Meshullam, of the children of the Kohathites to set it forward: and of the Leuites all that could skill of instruments of musike.

2 Chronicles 34:13 And they were ouer the bearers of burdens, and them that set forwarde all the workemen in euery worke: and of the Leuites were scribes, and officers and porters.

2 Chronicles 34:14 And when they brought out the money that was brought into the house of the Lord, Hilkiah the Priest found the booke of the Lawe of the Lord giuen by the hand of Moses.

2 Chronicles 34:15 Therefore Hilkiah answered and sayde to Shaphan the chaceler, I haue found the booke of the Law in the house of the Lord: and Hilkiah gaue the booke to Shaphan.

2 Chronicles 34:16 And Shaphan caried the booke to the King, and brought the King worde againe, saying, All that is committed to the hand of thy seruants, that do they.

2 Chronicles 34:17 For they haue gathered the money that was found in the house of the Lord, and haue deliuered it into the handes of the ouerseers, and to the handes of the workemen.

2 Chronicles 34:18 Also Shaphan ye chanceler declared to the King, saying, Hilkiah the Priest hath giuen mee a booke, and Shaphan read it before the King.

2 Chronicles 34:19 And when the King had heard the wordes of the Lawe, he tare his clothes.

2 Chronicles 34:20 And the King commanded Hilkiah, and Ahikam the sonne of Shaphan, and Abdon the sonne of Micah, and Shaphan the chanceler, and Asaiah the Kings seruant, saying,

2 Chronicles 34:21 Goe and enquire of the Lord for me, and for the rest in Israel and Iudah, concerning the wordes of this booke that is founde: for great is the wrath of the Lord that is fallen vpon vs, because our fathers haue not kept the worde of the Lord, to doe after all that is written in this booke.

2 Chronicles 34:22 Then Hilkiah and they that the King had appoynted, went to Huldah the Prophetesse ye wife of Shallum, the sonne of Tokhath, the sonne of Hasrah keeper of the wardrobe (and she dwelt in Ierusalem within the colledge) and they communed hereof with her.

2 Chronicles 34:23 And shee answered them, Thus sayth the Lord God of Israel, Tell yee the man that sent you to me,

2 Chronicles 34:24 Thus saith the Lord, Beholde, I will bring euill vpon this place, and vpon the inhabitantes thereof, euen all the curses, that are written in the booke which they haue read before the King of Iudah:

2 Chronicles 34:25 Because they haue forsaken me, and burnt incense vnto other gods, to anger mee with al the workes of their hands, therefore shall my wrath fall vpon this place, and shall not be quenched.

2 Chronicles 34:26 But to the King of Iudah, who sent you to enquire of the Lord, so shall ye say vnto him, Thus saith the Lord God of Israel, The words which thou hast heard, shall come to passe.

2 Chronicles 34:27 But because thine heart did melt, and thou didest humble thy selfe before God, when thou heardest his wordes against this place and against the inhabitantes thereof, and humbledst thy selfe before mee and tarest thy clothes, and weptest before mee, I haue also heard it, sayth the Lord.

2 Chronicles 34:28 Beholde, I will gather thee to thy fathers, and thou shalt bee put in thy graue in peace, and thine eyes shall not see all

the euill, which I will bring vpon this place, and vpon the inhabitants of the same. Thus they brought ye King word againe.

2 Chronicles 34:29 Then the King sent and gathered all the Elders of Iudah and Ierusalem.

2 Chronicles 34:30 And the King went vp into the house of the Lord, and all the men of Iudah, and the inhabitants of Ierusalem, and the Priests and the Leuites, and all the people from the greatest to the smallest, and hee read in their eares all the wordes of the booke of the couenant that was found in the house of the Lord.

2 Chronicles 34:31 And the King stood by his pillar, and made a couenant before the Lord, to walke after the Lord, and to keepe his commandements, and his testimonies, and his statutes, with all his heart, and with all his soule, and that he would accomplish the wordes of the couenant written in the same booke.

2 Chronicles 34:32 And he caused all that were found in Ierusalem, and Beniamin to stande to it: and the inhabitants of Ierusalem did according to the couenant of God, euen the God of their fathers.

2 Chronicles 34:33 So Iosiah tooke away al the abominations out of all the countreis that perteined to the children of Israel, and compelled all that were found in Israel, to serue the Lord their God: so all his dayes they turned not backe from the Lord God of their fathers.

2 Chronicles 35:1 Moreouer Iosiah kept a Passeouer vnto the Lord in Ierusalem, and they slewe the Passeouer in the fourtenth day of the first moneth.

2 Chronicles 35:2 And he appointed the Priestes to their charges, and incouraged them to the seruice of the house of the Lord,

2 Chronicles 35:3 And he sayd vnto the Leuites that taught all Israel and were sanctified vnto the Lord, Put the holy Arke in the house which Salomon the sonne of Dauid King of Israel did build: it shalbe no more a burden vpon your shoulders: serue now the Lord your God and his people Israel,

2 Chronicles 35:4 And prepare your selues by the houses of your fathers according to your courses, as Dauid the King of Israel hath written, and according to the writing of Salomon his sonne,

2 Chronicles 35:5 And stande in the Sanctuarie according to the deuision of the families of your brethren the children of the people, and after the deuision of the familie of the Leuites:

2 Chronicles 35:6 So kill the Passeouer and sanctifie your selues, and prepare your brethren that they may doe according to the worde of the Lord by the hand of Moses.

2 Chronicles 35:7 Iosiah also gaue to the people sheepe, lambs and kiddes, all for the Passeouer, euen to all that were present, to the nomber

of thirtie thousand, and three thousande bullocks: these were of the Kings substance.

2 Chronicles 35:8 And his princes offred willingly vnto the people, to the Priests and to the Leuites: Hilkiah, and Zechariah, and Iehiel, rulers of the house of God, gaue vnto the Priests for the Passeouer, euen two thousand and sixe hundreth sheepe, and three hundreth bullockes.

2 Chronicles 35:9 Conaniah also and Shemaiah and Nethaneel his brethren, and Hashabiah and Ieiel, and Iozabad, chiefe of the Leuites gaue vnto the Leuites for the Passeouer, fiue thousand sheepe, and fiue hundreth bullockes.

2 Chronicles 35:10 Thus the seruice was prepared, and the Priests stoode in their places, also the Leuites in their orders, according to the Kings commandement:

2 Chronicles 35:11 And they slewe the Passeouer, and the Priests sprinkled the blood with their handes, and the Leuites flayed them.

2 Chronicles 35:12 And they tooke away from the burnt offering to giue it according to the deuisions of the families of the children of the people, to offer vnto the Lord, as it is written in the booke of Moses, and so of the bullockes.

2 Chronicles 35:13 And they rosted the Passeouer with fire, according to ye custome, but the sanctified things they sod in pots, pannes, and cauldrons, and distributed them quickely to all the people.

2 Chronicles 35:14 Afterwarde also they prepared for them selues and for the Priestes: for the Priestes the sonnes of Aaron were occupied in offering of burnt offrings, and the fat vntill night: therefore the Leuites prepared for them selues, and for the Priests the sonnes of Aaron.

2 Chronicles 35:15 And the singers the sonnes of Asaph stoode in their standing according to the commandement of Dauid, and Asaph, and Heman, and Ieduthun the Kings Seer: and the porters at euery gate, who might not depart from their seruice: therefore their brethren the Leuites prepared for them.

2 Chronicles 35:16 So all the seruice of the Lord was prepared the same day, to keepe the Passeouer, and to offer burnt offerings vpon the altar of the Lord, according to the commandement of King Iosiah.

2 Chronicles 35:17 And the children of Israel that were present, kept the Passeouer the same time, and the feast of the vnleauened bread seuen dayes.

2 Chronicles 35:18 And there was no Passeouer kept like that, in Israel, from the dayes of Samuel the Prophet: neyther did all the Kings of Israel keepe such a Passeouer as Iosiah kept, and the Priestes and the Leuites, and all Iudah, and Israel that were present, and the inhabitants of Ierusalem.

2 Chronicles 35:19 This Passeouer was kept in the eighteenth yeere of the reigne of Iosiah.

2 Chronicles 35:20 After all this, when Iosiah had prepared the Temple, Necho King of Egypt came vp to fight against Carchemish by Perath, and Iosiah went out against him.

2 Chronicles 35:21 But he sent messengers to him, saying, What haue I to doe with thee, thou King of Iudah? I come not against thee this day, but against the house of mine enemie, and God commanded me to make haste: leaue of to come against God, which is with me, least he destroy thee.

2 Chronicles 35:22 But Iosiah would not turne his face from him, but changed his apparel to fight with him, and hearkened not vnto the wordes of Necho, which were of the mouth of God, but came to fight in the valley of Megiddo.

2 Chronicles 35:23 And the shooters shot at king Iosiah: then the King saide to his seruants, Cary me away, for I am very sicke.

2 Chronicles 35:24 So his seruants tooke him out of that charet, and put him in the seconde charet which he had, and when they had brought him to Ierusalem, he dyed, and was buryed in the sepulchres of his fathers: and all Iudah and Ierusalem mourned for Iosiah.

2 Chronicles 35:25 And Ieremiah lamented Iosiah, and al singing men and singing women mourned for Iosiah in their lamentations to this day, and made the same for an ordinance vnto Israel: and beholde, they be written in the lamentations.

2 Chronicles 35:26 Concerning the rest of the actes of Iosiah and his goodnesse, doing as it was written in the Lawe of the Lord,

2 Chronicles 35:27 And his deedes, first and last, behold, they are written in the booke of the Kings of Israel and Iudah.

2 Chronicles 36:1 Then the people of the lande tooke Iehoahaz the sonne of Iosiah, and made him king in his fathers steade in Ierusalem.

2 Chronicles 36:2 Iehoahaz was three and twentie yeere old when he began to reigne, and he reigned three moneths in Ierusalem.

2 Chronicles 36:3 And the King of Egypt tooke him away at Ierusalem, and condemned the lande in an hundreth talents of siluer, and a talent of gold.

2 Chronicles 36:4 And the King of Egypt made Eliakim his brother King ouer Iudah and Ierusalem, and turned his name to Iehoiakim: and Necho tooke Iehoahaz his brother, and caryed him to Egypt.

2 Chronicles 36:5 Iehoiakim was fiue and twentie yeere old, when he began to reigne, and he reigned eleuen yeere in Ierusalem, and did euill in the sight of the Lord his God.

2 Chronicles 36:6 Against him came vp Nebuchadnezzar King of Babel, and bounde him with chaines to cary him to Babel.

2 Chronicles 36:7 Nebuchadnezzar also caryed of the vessels of the house of the Lord to Babel, and put them in his temple at Babel.

2 Chronicles 36:8 Concerning the rest of the actes of Iehoiakim, and his abominations which he did, and that which was founde vpon him, behold, they are written in the booke of the Kings of Israel and Iudah, and Iehoiachin his sonne reigned in his stead.

2 Chronicles 36:9 Iehoiachin was eight yeere olde when he beganne to reigne, and he reigned three moneths and ten dayes in Ierusalem, and did euill in the sight of the Lord.

2 Chronicles 36:10 And when the yeere was out, King Nebuchadnezzar sent and brought him to Babel with the precious vessels of the house of the Lord, and he made Zedekiah his brother King ouer Iudah and Ierusalem.

2 Chronicles 36:11 Zedekiah was one and twentie yeere olde, when he beganne to reigne, and reigned eleuen yeere in Ierusalem.

2 Chronicles 36:12 And he did euill in the sight of the Lord his God, and humbled not himselfe before Ieremiah the Prophet at the commandement of the Lord,

2 Chronicles 36:13 But he rebelled moreouer against Nebuchadnezzar, which had caused him to sweare by God: and he hardened his necke and made his heart obstinate that he might not returne to the Lord God of Israel.

2 Chronicles 36:14 All the chiefe of the Priestes also and of the people trespassed wonderfully, according to all the abominations of the heathen, and polluted the house of the Lord which he had sanctified in Ierusalem.

2 Chronicles 36:15 Therefore the Lord God of their fathers sent to them by his messengers, rising earely and sending: for he had compassion on his people, and on his habitation.

2 Chronicles 36:16 But they mocked the messengers of God and despised his wordes, and misused his Prophets, vntill the wrath of the Lord arose against his people, and till there was no remedie.

2 Chronicles 36:17 For he brought vpon them the King of the Caldeans, who slewe their yong men with the sworde in the house of their Sanctuarie, and spared neither yong man, nor virgin, ancient, nor aged. God gaue all into his hande,

2 Chronicles 36:18 And all the vessels of the house of God great and small, and the treasures of the house of the Lord, and the treasures of the King, and of his princes: all these caryed he to Babel.

2 Chronicles 36:19 And they burnt the house of God, and brake downe the wall of Ierusalem, and burnt all the palaces thereof with fire, and all the precious vessels thereof, to destroy all.

2 Chronicles 36:20 And they that were left by the sworde, caryed he away to Babel, and they were seruants to him and to his sonnes, vntill the kingdome of the Persians had rule,

2 Chronicles 36:21 To fulfill the worde of the Lord by the mouth of Ieremiah, vntill the lande had her fill of her Sabbaths: for all the dayes that she lay desolate, she kept Sabbath, to fulfill seuentie yeeres.

2 Chronicles 36:22 But in the first yeere of Cyrus King of Persia (when the worde of the Lord, spoken by the mouth of Ieremiah, was finished) the Lord stirred vp the spirit of Cyrus King of Persia, and he made a proclamation through all his kingdome, and also by writing, saying,

2 Chronicles 36:23 Thus saith Cyrus King of Persia, All the kingdomes of the earth hath the Lord God of heauen giuen me, and hath commanded me to build him an house in Ierusalem, that is in Iudah. Who is among you of all his people, with whom the Lord his God is? let him goe vp.

Ezra

1:1 Nowe in the first yere of Cyrus King of Persia (that the worde of the Lord, spoken by the mouth of Ieremiah, might be accomplished) the Lord stirred vp the spirite of Cyrus King of Persia, and hee made a Proclamation thorowe all his Kingdome, and also by writing, saying,

Ezra 1:2 Thus saith Cyrus King of Persia, The Lord God of heauen hath giuen me all the kingdomes of the earth, and he hath commanded me to builde him an house in Ierusalem, which is in Iudah.

Ezra 1:3 Who is he among you of all his people with whome his God is? let him goe vp to Ierusalem which is in Iudah, and buylde the house of the Lord God of Israel: he is the God, which is in Ierusalem.

Ezra 1:4 And euery one that remayneth in any place (where he soiourneth) let the men of his place relieue him with siluer and with golde, and with substance, and with cattel, and with a willing offring, for the house of God that is in Ierusalem.

Ezra 1:5 Then the chiefe fathers of Iudah and Beniamin, and the Priests and Leuites rose vp, with al them whose spirit God had raysed to goe vp, to builde the house of the Lord which is in Ierusalem.

Ezra 1:6 And all they that were about them, strengthened their handes with vessels of siluer, with golde, with substance and with cattell, and with precious thinges, besides all that was willingly offred.

Ezra 1:7 Also the King Cyrus brought forth the vessels of the house of the Lord, which Nebuchadnezzar had taken out of Ierusalem, and had put them in the house of his god.

Ezra 1:8 Euen them did Cyrus King of Persia bring forth by the hand of Mithredath the treasurer, and counted them vnto Sheshbazzar the Prince of Iudah.

Ezra 1:9 And this is the nomber of them, thirtie basins of golde, a thousand basins of siluer, nine and twentie kniues,

Ezra 1:10 Thirtie boules of gold, and of siluer boules of the second sort, foure hundreth and tenne, and of other vessels, a thousand.

Ezra 1:11 All the vessels of golde and siluer were fiue thousand and foure hundreth. Sheshbazzar brought vp all with them of the captiuitie that came vp from Babel to Ierusalem.

Ezra 2:1 These also are the sonnes of the prouince, that went vp out of the captiuitie (whome Nebuchadnezzar King of Babel had caried away vnto Babel) and returned to Ierusalem, and to Iudah, euery one vnto his citie,

Ezra 2:2 Which came with Zerubbabel, to wit, Ieshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Biguai, Rehum, Baanah. The number of the men of the people of Israel was,

Ezra 2:3 The sonnes of Parosh, two thousand, an hudreth seuentie and two:

Ezra 2:4 The sonnes of Shephatiah, three hundreth, seuentie and two:

Ezra 2:5 The sonnes of Arah, seuen hundreth, and seuentie and fiue:

Ezra 2:6 The sonnes of Pahath Moab, of the sonnes of Ieshua and Ioab, two thousand, eight hundreth and twelue:

Ezra 2:7 The sonnes of Elam, a thousande, two hundreth and foure and fiftie:

Ezra 2:8 The sonnes of Zattu, nine hundreth and fiue and fourtie:

Ezra 2:9 The sonnes of Zaccai, seuen hundreth and threescore:

Ezra 2:10 The sonnes of Bani, sixe hundreth and two and fourtie:

Ezra 2:11 The sonnes of Bebai, sixe hundreth, and three and twentie:

Ezra 2:12 The sonnes of Azgad a thousand, two hundreth and two and twentie:

Ezra 2:13 The sonnes of Adonikam, sixe hundreth, three score and sixe:

Ezra 2:14 The sonnes of Biguai, two thousand, and sixe and fiftie:

Ezra 2:15 The sonnes of Adin, foure hundreth and foure and fiftie:

Ezra 2:16 The sonnes of Ater of Hizkiah, ninetie and eight:

Ezra 2:17 The sonnes of Bezai, three hundreth and three and twentie:

Ezra 2:18 The sonnes of Iorah, an hudreth and twelue:

Ezra 2:19 The sonnes of Hasshum, two hundreth and three and twentie:

Ezra 2:20 The sonnes of Gibbar, ninetie and fiue:

Ezra 2:21 The sonnes of Beth-lehem, an hundreth and three and twentie:

Ezra 2:22 The men of Netophah, sixe and fiftie:

Ezra 2:23 The men of Anothoth, an hundreth and eight and twentie:

Ezra 2:24 The sonnes of Azmaueth, two and fourtie:

Ezra 2:25 The sonnes of Kiriath-arim, of Chephirah, and Beeroth, seuen hundreth and three and fourtie:

Ezra 2:26 The sonnes of Haramah and Gaba, six hundreth, and one and twentie:

Ezra 2:27 The men of Michmas, an hundreth and two and twentie:

Ezra 2:28 The sonnes of Beth-el and Ai, two hundreth, and three and twentie:

Ezra 2:29 The sonnes of Nebo, two and fiftie:

Ezra 2:30 The sonnes of Magbish, an hundreth and sixe and fiftie:

Ezra 2:31 The sonnes of the other Elam, a thousand, and two hundreth, and foure and fiftie:

Ezra 2:32 The sonnes of Harim, three hundreth and twentie:

Ezra 2:33 The sonnes of Lod-hadid, and Ono, seuen hundreth, and fiue and twentie:

Ezra 2:34 The sonnes of Iericho, three hundreth and fiue and fourtie:

Ezra 2:35 The sonnes of Senaah, three thousand, sixe hundreth and thirtie.

Ezra 2:36 The Priests: of the sonnes of Iedaiah of the house of Ieshua, nine hundreth seuentie and three:

Ezra 2:37 The sonnes of Immer, a thousand and two and fiftie:

Ezra 2:38 The sonnes of Pashur, a thousand, two hundreth and seuen and fourtie:

Ezra 2:39 The sonnes of Harim, a thousande and seuenteene.

Ezra 2:40 The Leuites: the sonnes of Ieshua, and Kadmiel of the sonnes of Hodauiah, seuentie and foure.

Ezra 2:41 The Singers: the sonnes of Asaph, an hundreth and eight and twentie.

Ezra 2:42 The sonnes of the porters: the sonnes of Shallum, the sonnes of Ater, the sonnes of Talmon, the sonnes of Akkub, the sonnes of Hatita, the sonnes of Shobai: all were an hundreth and nine and thirtie.

Ezra 2:43 The Nethinims: the sonnes of Ziha, the sonnes of Hasupha, the sonnes of Tabbaoth,

Ezra 2:44 The sonnes of Keros, the sonnes of Siaha, the sonnes of Padon,

Ezra 2:45 The sonnes of Lebanah, the sonnes of Hagabah, the sonnes of Akkub,

Ezra 2:46 The sonnes of Hagab, the sonnes of Shamlai, the sonnes of Hanan,

Ezra 2:47 The sonnes of Giddel, the sonnes of Gahar, the sonnes of Reaiah,

Ezra 2:48 The sonnes of Rezin, the sonnes of Nekoda, the sonnes of Gazzam,

Ezra 2:49 The sonnes of Vzza, the sonnes of Paseah, the sonnes of Besai,

Ezra 2:50 The sonnes of Asnah, the sonnes of Meunim, the sonnes of Nephusim,

Ezra 2:51 The sonnes of Bakbuk, the sonnes of Hakupa, the sonnes of Harhur,

Ezra 2:52 The sonnes of Bazluth, the sonnes of Mehida, the sonnes of Harsha,

Ezra 2:53 The sonnes of Barcos, the sonnes of Sisara, the sonnes of Thamah,

Ezra 2:54 The sonnes of Neziah, the sonnes of Hatipha,

Ezra 2:55 The sonnes of Salomons seruantes: the sonnes of Sotai, the sonnes of Sophereth, the sonnes of Peruda,

Ezra 2:56 The sonnes of Iaalah, the sonnes of Darkon, the sonnes of Giddel,

Ezra 2:57 The sonnes of Shephatiah, the sonnes of Hattil, the sonnes of Pochereth Hazzebaim, the sonnes of Ami.

Ezra 2:58 All the Nethinims, and the sonnes of Salomons seruants were three hundreth ninetie and two.

Ezra 2:59 And these went vp from Telmelah, and from Telharsha, Cherub, Addan, and Immer, but they could not discerne their fathers house and their seede, whether they were of Israel.

Ezra 2:60 The sonnes of Delaiah, the sonnes of Tobiah, the sonnes of Nekoda, six hundreth and two and fiftie.

Ezra 2:61 And of the sonnes of the Priestes, the sonnes of Habaiah, the sonnes of Coz, the sonnes of Barzillai: which tooke of the daughters of Barzillai the Giliadite to wife, and was called after their name.

Ezra 2:62 These sought their writing of the genealogies, but they were not founde: therefore were they put from the Priesthood.

Ezra 2:63 And Tirshatha saide vnto them, that they should not eate of the most holy thing, tell there rose vp a Priest with Vrim and Thummim.

Ezra 2:64 The whole Congregation together was two and fourtie thousande, three hundreth and threescore,

Ezra 2:65 Beside their seruants and their maydes: of whome were seuen thousande, three hundreth and seuen and thirtie: and among them were two hundreth singing men and singing women.

Ezra 2:66 Their horses were seuen hundreth, and sixe and thirtie: their mules, two hundreth and fiue and fourtie:

Ezra 2:67 Their camels foure hundreth, and fiue and thirtie: their asses, sixe thousand, seuen hundreth and twentie.

Ezra 2:68 And certeine of the chiefe fathers, when they came to the house of the Lord, which was in Ierusalem, they offred willingly for the house of God, to set it vp vpon his fundation.

Ezra 2:69 They gaue after their abilitie vnto the treasure of the worke, euen one and threescore thousand drammes of golde, and fiue thousand pieces of siluer, and an hundreth Priests garments.

Ezra 2:70 So the Priests and the Leuites, and a certeine of the people, and the singers, and the porters, and the Nethinims dwelt in their cities, and all Israel in their cities.

Ezra 3:1 And when the seuenth moneth was come, and the children of Israel were in their cities, the people assembled themselues as one man vnto Ierusalem.

Ezra 3:2 Then stoode vp Ieshua rhe sonne of Iozadak, and his brethren the Priests, and Zerubbabel the sonne of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as it is written in ye Lawe of Moses the man of God,

Ezra 3:3 And they set the altar vpon his bases (for feare was among them, because of the people of those countreis) therefore they offered burnt offrings thereon vnto the Lord, euen burnt offrings in the morning, and at euen.

Ezra 3:4 They kept also the feast of the Tabernacles, as it is written, and the burnt offring dayly, by nomber according to the custome day by day,

Ezra 3:5 And afterwarde the continuall bnrnt offring, both in the newe moneths and in all the feast dayes that were consecrate vnto the Lord, and in all the oblations willingly offered vnto the Lord.

Ezra 3:6 From the first day of the seuenth moneth began they to offer burnt offrings vnto the Lord: but the foundation of the Temple of the Lord was not layed.

Ezra 3:7 They gaue money also vnto the masons, and to the workemen, and meat and drinke, and oyle vnto them of Zidon and of

Tyrus, to bring them cedar wood from Lebanon to the sea vnto Iapho, according to the graunt that they had of Cyrus King of Persia.

Ezra 3:8 And in the seconde yeere of their comming vnto the house of God in Ierusalem in the second moneth began Zerubbabel the sonne of Shealtiel, and Ieshua the sonne of Iozadak, and the remnant of their brethren the Priests and the Leuites, and all they that were come out of the captiuitie vnto Ierusalem, and appointed the Leuites from twentie yeere olde and aboue, to set forwarde the worke of the house of the Lord.

Ezra 3:9 And Ieshua stood with his sonnes, and his brethren, and Kadmiel with his sonnes, and the sonnes of Iudah together to set forward ye workemen in the house of God, and the sonnes of Henadad with their sonnes, and their brethren the Leuites.

Ezra 3:10 And when the builders layed the foundation of the Temple of the Lord, they appoynted the Priestes in their apparel with trumpets, and the Leuites the sonnes of Asaph with cymbales, to prayse the Lord, after the ordinance of Dauid King of Israel.

Ezra 3:11 Thus they sang when they gaue prayse, and when they gaue thankes vnto the Lord, For he is good, for his mercie endureth for euer toward Israel. And all the people shouted with a great shoute, when they praysed the Lord, because the foundation of the house of the Lord was layed.

Ezra 3:12 Many also of the Priests and the Leuites and the chiefe of the fathers, ancient men which had seene the first house, (when the foundation of this house was layed before their eyes) wept with a loud voyce, and many shouted aloud for ioy,

Ezra 3:13 So that the people coulde not discerne the sound of the shoute for ioy, from the noyse of the weeping of the people: for the people shouted with a loude crie, and the noyse was heard farre off.

Ezra 4:1 Bvt the aduersaries of Iudah and Beniamin heard, that the children of the captiuitie builded the Temple vnto the Lord God of Israel.

Ezra 4:2 And they came to Zerubbabel, and to the chiefe fathers, and sayd vnto them, We wil builde with you: for we seeke the Lord your God as ye do, and we haue sacrificed vnto him since the time of Esar Haddon king of Asshur, which brought vs vp hither.

Ezra 4:3 Then Zerubbabel, and Ieshua, and the rest of the chiefe fathers of Israel, sayde vnto them, It is not for you, but for vs to buyld the house vnto our God: for we our selues together wil buylde it vnto the Lord God of Israel, as king Cyrus the king of Persia hath commanded vs.

Ezra 4:4 Wherefore the people of the land discouraged the people of Iudah, and troubled them in buylding,

Ezra 4:5 And they hired counsellers against them, to hinder their deuise, all the dayes of Cyrus King of Persia, euen vntill the reigne of Darius King of Persia.

Ezra 4:6 And in the reigne of Ahashuerosh (in the beginning of his reigne) wrote they an accusation against the inhabitants of Iudah and Ierusalem.

Ezra 4:7 And in the daies of Artahshashte, Mithredath, Tabeel, and the rest of their companions wrote when it was peace, vnto Artahshashte king of Persia, and the writing of the letter was the Aramites writing, and the thing declared was in the language of the Aramites.

Ezra 4:8 Rehum the chancelour, and Shimshai the scribe wrote a letter against Ierusalem to Artahshashte the King, in this sort.

Ezra 4:9 Then wrote Rehum the chauncelour, and Shimshai the scribe, and their companions Dinaie, and Apharsathcaie, Tarpelaie, Apharsaie, Archeuaie, Bablaie, Shushanchaie, Dehaue, Elmaie,

Ezra 4:10 And the rest of the people whom the great and noble Asnappar brought ouer, and set in the cities of Samaria, and other that are beyonde the Riuer and Cheeneth.

Ezra 4:11 This is the copie of the letter that they sent vnto King Artahshashte, THY SERVANTS the men beyond the Riuer and Cheeneth, salute thee.

Ezra 4:12 Be it knowen vnto the King that ye Iewes, which came vp from thee to vs, are come vnto Ierusalem (a citie rebellious and wicked) and buylde, and lay the foundations of the walles, and haue ioyned the foundations.

Ezra 4:13 Be it knowen nowe vnto the King, that if this citie be built, and the foundations of the walles layed, they will not giue tolle, tribute, nor custome: so shalt thou hinder the Kings tribute.

Ezra 4:14 Nowe therefore because wee haue bene brought vp in the Kings palace, it was not meete for vs to see the Kings dishonour: for this cause haue we sent and certified the King,

Ezra 4:15 That one may searche in the booke of the Chronicles of thy fathers, and thou shalt finde in the booke of the Chronicles, and perceiue that this citie is rebellious and noysome vnto Kings and prouinces, and that they haue moued sedition of olde time, for the which cause this citie was destroyed.

Ezra 4:16 Wee certifie the King therefore, that if this citie be buylded, and the foundation of the walles layd, by this meanes the portion beyonde the Riuer shall not be thine.

Ezra 4:17 The King sent an answere vnto Rehum the Chauncelour, and Shimshai the Scribe, and so the rest of their companions that dwelt in Samaria, and vnto the other beyond the Riuer, Shelam and Cheeth.

Ezra 4:18 The letter which yee sent vnto vs, hath bene openly read before me, Ezra 4:19 And I haue commanded and they haue searched, and founde, that this citie of olde time hath made insurrection against kings, and hath rebelled, and rebellion hath bene committed therein.

Ezra 4:20 There haue bene mightie kings also ouer Ierusalem, which haue ruled ouer all beyonde the Riuer, and tolle, tribute, and custome was giuen vnto them.

Ezra 4:21 Make ye now a decree, that those men may cease, and that the citie be not buylt, till I haue giuen another commandement.

Ezra 4:22 Take heede nowe that ye fayle not to doe this: why should domage grow to hurt the King?

Ezra 4:23 When the copie of king Artahshashtes letter was read before Rehum and Shimshai the scribe, and their companions, they went vp in all the haste to Ierusalem vnto the Iewes, and caused them to cease by force and power.

Ezra 4:24 Then ceased the worke of the house of God, which was in Ierusalem, and did stay vnto the second yeere of Darius King of Persia.

Ezra 5:1 Then Haggai a Prophet and Zechariah the sonne of Iddo a Prophet prophecied vnto the Iewes that were in Iudah, and Ierusalem, in the name of the God of Israel, euen vnto them.

Ezra 5:2 Then Zerubbabel the sonne of Shealtiel, and Ieshua the sonne of Iozadak arose, and began to builde the house of God at Ierusalem, and with them were the Prophetes of God, which helped them.

Ezra 5:3 At the same time came to them Tatnai, which was captaine beyonde the Riuer, and Shether-boznai and their companions, and sayd thus vnto them, Who hath giuen you commandement to buylde this house, and to lay the foundations of these walles?

Ezra 5:4 Then sayde we vnto them after this maner, What are the names of the men that buylde this buylding?

Ezra 5:5 But the eye of their God was vpon the Elders of the Iewes, that they coulde not cause them to cease, till the matter came to Darius: and then they answered by letters thereunto.

Ezra 5:6 The copie of the letter, that Tatnai captaine beyond the Riuer, and Shether-boznai and his companions, Apharsechaie, (which were beyond the Riuer) sent vnto King Darius.

Ezra 5:7 They sent a letter vnto him, wherein it was written thus, VNTO DARIVS the king, all peace.

Ezra 5:8 Be it knowen vnto the King, that we went into the prouince of Iudea, to the house of the great God, which is builded with great stones, and beames are layde in the walles, and this worke is wrought speedily, and prospereth in their hands.

Ezra 5:9 Then asked we those Elders, and sayd vnto them thus, Who hath giuen you commandement to buylde this house, and to lay the foundation of these walles?

Ezra 5:10 We asked their names also, that we might certifie thee, and that we might write the names of the men that were their rulers.

Ezra 5:11 But they answered vs thus, and sayd, We are the seruants of the God of heauen and earth, and buylde the house that was buylt of olde and many yeeres ago, which a great King of Israel builded, and founded it.

Ezra 5:12 But after that our fathers had prouoked the God of heauen vnto wrath, he gaue them ouer into the hand of Nebuchadnezzar King of Babel the Caldean, and he destroyed this house, and caryed the people away captiue vnto Babel.

Ezra 5:13 But in the first yere of Cyrus King of Babel, King Cyrus made a decree to buylde this house of God.

Ezra 5:14 And the vessels of golde and siluer of the house of God, which Nebuchadnezzar tooke out of the Temple, that was in Ierusalem, and brought them into the Temple of Babel, those did Cyrus the king take out of the Temple of Babel, and they gaue them vnto one Sheshbazzar by his name, whome he had made captaine.

Ezra 5:15 And he sayde vnto him, Take these vessels and goe thy way, and put them in the Temple that is in Ierusalem, and let the house of God be buylt in his place.

Ezra 5:16 Then came the same Sheshbazzar and layde the foundation of the house of God, which is in Ierusalem, and since that time euen vntill nowe, hath it bene in buylding, yet is it not finished.

Ezra 5:17 Nowe therefore if it please the King, let there be searche made in the house of the Kings treasures, which is there in Babel, whether a decree hath bene made by King Cyrus, to build this house of God in Ierusalem, and let the King send his minde concerning this.

Ezra 6:1 Then King Darius gaue commandement, and they made search in the librarie of the treasures, which were there layd vp in Babel.

Ezra 6:2 And there was founde in a coffer (in the palace that was in the prouince of the Medes) a volume, and therein was it thus written, as a memoriall,

Ezra 6:3 IN THE FIRST yeere of King Cyrus, King Cyrus made a decree for the house of God in Ierusalem, Let the house be buylt, euen the place where they offred sacrifices, and let the walles thereof be ioyned together: let the height thereof be three score cubites, and the breadth thereof three score cubites,

Ezra 6:4 Three orders of great stones, and one order of timber, and let the expenses be giuen of the Kings house.

Ezra 6:5 And also let them render the vessels of the house of God (of golde and siluer, which Nebuchadnezzar tooke out of the Temple, which was in Ierusalem, and brought vnto Babel) and let him goe vnto the

Temple that is in Ierusalem to his place, and put them in the house of God.

Ezra 6:6 Therefore Tatnai captaine beyond the Riuer, and Shethar Boznai, (and their companions Apharsecaie, which are beyonde the Riuer) be ye farre from thence.

Ezra 6:7 Suffer ye the worke of this house of God, that the captaine of the Iewes and the Elders of the Iewes may buylde this house of God in his place.

Ezra 6:8 For I haue giuen a commandement what ye shall doe to the Elders of these Iewes, for the buylding of this house of God, that of the reuenues of the King, which is of the tribute beyonde the Riuer, there be incontinently expenses giuen vnto these men that they cease not.

Ezra 6:9 And that which they shall haue neede of, let it be giuen vnto them day by day, whether it be yong bullockes, or rammes, or lambes for the burnt offrings of the God of heauen, wheate, salt, wine, and oyle, according to the appoyntment of the Priestes that are in Ierusalem, that there bee no fault,

Ezra 6:10 That they may haue to offer sweete odours vnto the God of heauen, and praye for the Kings life, and for his sonnes.

Ezra 6:11 And I haue made a decree, that whosoeuer shall alter this sentence, the wood shall be pulled downe from his house, and shall be set vp, and he shalbe hanged thereon, and his house shalbe made a dunghill for this.

Ezra 6:12 And the God that hath caused his Name to dwell there, destroy all Kings and people that put to their hand to alter, and to destroy this house of God, which is in Ierusalem. I Darius haue made a decree, let it be done with speede.

Ezra 6:13 Then Tatnai the captaine beyond the Riuer, and Shethar Boznai and their companions, according to that which Darius had sent, so they did speedily.

Ezra 6:14 So the Elders of the Iewes builded, and they prospered by the prophecying of Haggai the Prophet, and Zechariah the sonne of Iddo, and they buylded and finished it, by the appoyntment of the God of Israel, and by the commandement of Cyrus and Darius, and Artahshashte king of Persia.

Ezra 6:15 And this house was finished the thirde day of the moneth Adar, which was the sixt yeere of the reigne of King Darius.

Ezra 6:16 And the children of Israel, the Priestes, and the Leuites, and the residue of the children of the captiuitie kept the dedication of this house of God with ioy,

Ezra 6:17 And offred at the dedication of this house of God an hundreth bullockes, two hundreth rams, foure hundreth lambes, and twelue goates, for the sinne of all Israel, according to the nomber of the tribes of Israel.

Ezra 6:18 And they set the Priests in their order, and the Leuites in their courses ouer the seruice of God in Ierusalem, as it is written in the booke of Moses.

Ezra 6:19 And the childre of the captiuitie kept the Passeouer on ye fourtenth day of the first moneth.

Ezra 6:20 (For the Priests and the Leuites were purified altogether) and they killed the Passeouer for all the children of the captiuitie, and for their brethren the Priests, and for themselues.

Ezra 6:21 So the children of Israel which were come againe out of captiuitie, and all such as had separated themselues vnto them, from the filthines of the Heathen of the land, to seeke the Lord God of Israel, did eate,

Ezra 6:22 And they kept ye feast of vnleauened bread seuen dayes with ioy: for the Lord had made them glad, and turned the heart of the King of Asshur vnto them, to incourage them in the worke of the house of God, euen the God of Israel.

Ezra 7:1 Now after these things, in the reigne of Artahshashte King of Persia, was Ezra the sonne of Seraiah, the sonne of Azariah, the sonne of Hilkiah,

Ezra 7:2 The sonne of Shallum, the sonne of Zadok, the sonne of Ahitub,

Ezra 7:3 The sonne of Amariah, the sonne of Azariah, the sonne of Meraioth,

Ezra 7:4 The sonne of Zeraiah, the sonne of Vzzi, the sonne of Bukki,

Ezra 7:5 The sonne of Abishua, the sonne of Phinehas, the sonne of Eleazar, the sonne of Aaron, the chiefe Priest.

Ezra 7:6 This Ezra came vp from Babel, and was a Scribe prompt in the Lawe of Moses, which the Lord God of Israel had giuen, and the King gaue him all his request according to the hande of the Lord his God which was vpon him.

Ezra 7:7 And there went vp certaine of the children of Israel, and of the Priests, and the Leuites, and the singers, and the porters, and the Nethinims vnto Ierusalem, in the seuenth yere of King Artahshashte.

Ezra 7:8 And hee came to Ierusalem in the fift moneth, which was in the seuenth yeere of the King.

Ezra 7:9 For vpon the first day of the first moneth began he to goe vp from Babel, and on the first day of the fift moneth came he to Ierusalem, according to the good hande of his God that was vpon him.

Ezra 7:10 For Ezra had prepared his heart to seeke the Lawe of the Lord, and to doe it, and to teach the precepts and iudgements in Israel.

Ezra 7:11 And this is the copie of the letter that King Artahshashte gaue vnto Ezra the Priest and scribe, euen a writer of the words of the commadements of ye Lord, and of his statutes ouer Israel.

Ezra 7:12 ARTAHSHASHTE King of Kings to Ezra the Priest and perfite scribe of the Lawe of the God of heauen, and to Cheeneth.

Ezra 7:13 I haue giuen commandement, that euery one, that is willing in my kingdome of the people of Israel, and of the Priestes, and Leuites to goe to Ierusalem with thee, shall goe.

Ezra 7:14 Therefore art thou sent of the King and his seuen counsellers, to enquire in Iudah and Ierusalem, according to the lawe of thy God, which is in thine hand,

Ezra 7:15 And to carry the siluer and the gold, which the King and his cousellers willingly offer vnto the God of Israel (whose habitation is in Ierusalem)

Ezra 7:16 And all the siluer and gold that thou canst finde in all the prouince of Babel, with the free offring of the people, and that which the Priestes offer willingly to the house of their God which is in Ierusalem,

Ezra 7:17 That thou mayest bye speedily with this siluer, bullocks, rammes, lambes, with their meate offrings and their drinke offrings: and thou shalt offer them vpon the altar of the house of your God, which is in Ierusalem.

Ezra 7:18 And whatsoeuer it pleaseth thee and thy brethren to do with the rest of the siluer, and gold, doe ye it according to the will of your God.

Ezra 7:19 And the vessels that are giuen thee for the seruice of the house of thy God, those deliuer thou before God in Ierusalem.

Ezra 7:20 And the residue that shall be needeful for the house of thy God, which shall be meete for thee to bestowe, thou shalt bestowe it out of the Kings treasure house,

Ezra 7:21 And I King Artahshashte haue giuen commandemet to all the treasurers which are beyond the Riuer, that whatsoeuer Ezra the Priest and Scribe of the Law of the God of heauen shall require of you, that it be done incontinently,

Ezra 7:22 Vnto an hundreth talents of siluer, vnto an hundreth measures of wheate, and vnto an hundreth baths of wine, and vnto an hundreth baths of oyle, and salt without writing.

Ezra 7:23 Whatsoeuer is by the commandement of the God of heauen, let it be done speedily for the house of the God of heauen: for why should he be wroth against the realme of the King, and his children?

Ezra 7:24 And we certifie you, that vpon any of the Priestes, Leuites, singers, porters, Nethinims, or Ministers in this house of God, there shall no gouernour laye vpon them tolle, tribute nor custome.

Ezra 7:25 And thou Ezra (after the wisedome of thy God, that is in thine hand) set iudges and arbiters, which may iudge all the people that is beyond the Riuer, euen all that knowe the Lawe of thy God, and teach ye them that know it not.

Ezra 7:26 And whosoeuer will not doe the Lawe of thy God, and the Kings lawe, let him haue iudgement without delay, whether it be vnto death, or to banishment, or to confiscation of goods, or to imprisonment.

Ezra 7:27 Blessed be the Lord God of our fathers, which so hath put in the Kings heart, to beautifie the house of the Lord that is in Ierusalem,

Ezra 7:28 And hath enclined mercy toward me, before the King and his counsellers, and before all the Kings mightie Princes: and I was comforted by the hand of the Lord my God which was vpon me, and I gathered the chiefe of Israel to goe vp with me.

Ezra 8:1 These are now the chiefe fathers of them, and the genealogie of them that came vp with mee from Babel, in the reigne of King Artahshashte.

Ezra 8:2 Of the sonnes of Phinehas, Gershom: of the sonnes of Ithamar, Daniel: of the sonnes of Dauid, Hattush:

Ezra 8:3 Of the sonnes of Shechaniah, of the sonnes of Pharosh, Zechariah, and with him the count of the males, an hundreth and fiftie.

Ezra 8:4 Of the sonnes of Pahath Moab, Elihoenai, the sonne of Zerahiah, and with him two hundreth males.

Ezra 8:5 Of the sonnes of Shechaniah, the sonne of Iahaziel, and with him three hundreth males.

Ezra 8:6 And of the sonnes of Adin, Ebed the sonne of Ionathan, and with him fiftie males.

Ezra 8:7 And of the sonnes of Elam, Ieshaiah the sonne of Athaliah, and with him seuentie males.

Ezra 8:8 And of the sonnes of Shephatiah, Zebadiah the sonne of Michael, and with him fourescore males.

Ezra 8:9 Of the sonnes of Ioab, Obadiah the sonne of Iehiel, and with him two hundreth and eighteene males.

Ezra 8:10 And of the sonnes of Shelomith the sonne of Iosiphiah, and with him an hundreth and threescore males.

Ezra 8:11 And of the sonnes of Bebai, Zechariah the sonne of Bebai, and with him eight and twentie males.

Ezra 8:12 And of the sonnes of Azgad, Iohanan the sonne of Hakkatan, and with him an hundreth and ten males.

Ezra 8:13 And of the sonnes of Adonikam, that were the last, whose names are these: Eliphelet, Iehiel and Shemaiah, and with them three score males.

Ezra 8:14 And of the sonnes of Biguai, Vthai, and Zabbud, and with them seuentie males.

Ezra 8:15 And I gathered them to the Riuer that goeth toward Ahaua, and there abode we three dayes: then I viewed the people, and the Priests, and found there none of the sonnes of Leui.

Ezra 8:16 Therefore sent I to Eliezer, to Ariel, to Shemeiah, and to Elnathan, and to Iarib, and to Elnathan, and to Nathan, and to Zechariah, and to Meshullam the chiefe, and to Ioiarib and to Elnathan, men of vnderstanding,

Ezra 8:17 And I gaue them commandement, to Iddo the chiefest at the place of Casiphia, and I told them the words that they should speake to Iddo, and to his brethren the Nethinims at the place of Casiphia, that they should cause the ministers of the house of our God to come vnto vs.

Ezra 8:18 So by the good hande of our God which was vpon vs, they brought vs a man of vnderstanding of the sonnes of Mahali the sonne of Leui the sonne of Israel, and Sherebiah with his sonnes and his brethren, euen eighteene.

Ezra 8:19 Also Hashabiah, and with him Ieshaiah of the sonnes of Merari, with his brethren, and their sonnes twentie.

Ezra 8:20 And of the Nethinims, whom Dauid had set, and the Princes for the seruice of the Leuites, two hundreth and twentie of the Nethinims, which all were named by name.

Ezra 8:21 And there at the Riuer, by Ahaua, I proclaimed a fast, that we might humble our selues before our God, and seeke of him a right way for vs, and for our children, and for all our substance.

Ezra 8:22 For I was ashamed to require of the King an armie and horsemen, to helpe vs against the enemie in the way, because we had spoken to the King, saying, The hande of our God is vpon all them that seeke him in goodnesse, but his power and his wrath is against all them that forsake him.

Ezra 8:23 So we fasted, aud besought our God for this: and he was intreated of vs.

Ezra 8:24 Then I separated twelue of the chiefe of the Priests, Sherebiah, and Hashabiah, and ten of their brethren with them,

Ezra 8:25 And weighed them the siluer and the gold, and the vessels, euen the offring of ye house of our God, which the King and his counselers, and his Princes, and all Israel that were present had offred.

Ezra 8:26 And I weighed vnto their hand sixe hundreth and fiftie talents of siluer, and in siluer vessel, an hundreth talents, and in golde, an hundreth talents:

Ezra 8:27 And twentie basins of golde, of a thousand drammes, and two vessels of shining brasse very good, and precious as golde.

Ezra 8:28 And I said vnto them, Ye are consecrate vnto the Lord, and the vessels are consecrate, and the gold and the siluer are freely offred vnto the Lord God of your fathers.

Ezra 8:29 Watch ye, and keepe them vntill ye weigh them before the chiefe Priestes and the Leuites, and the chiefe fathers of Israel in Ierusalem in the chambers of the house of the Lord.

Ezra 8:30 So the Priests and the Leuites receiued the weight of the siluer and of the golde, and of the vessels to bring them to Ierusalem, vnto the house of our God.

Ezra 8:31 Then we departed from the Riuer of Ahauah on the twelft day of the first moneth, to go vnto Ierusalem, and the hand of our God was vpon vs, and deliuered vs from the hand of the enemie, and of such as layde waite by the way.

Ezra 8:32 And we came to Ierusalem, and abode there three dayes.

Ezra 8:33 And on ye fourth day was the siluer weighed, and the golde and the vessell in the house of our God by the hand of Meremoth the sonne of Vriah the Priest, and with him was Eleazar the sonne of Phinehas, and with them was Iozabad the sonne of Ieshua, and Noadiah the sonne of Binnui the Leuites,

Ezra 8:34 By number and by weight of euery one, and all the weight was written at the same time.

Ezra 8:35 Also the children of the captiuitie, which were come out of captiuitie, offred burnt offrings vnto the God of Israel, twelue bullockes for all Israel, ninetie and sixe rammes, seuentie and seuen lambes, and twelue hee goates for sinne: all was a burnt offring of the Lord.

Ezra 8:36 And they deliuered the Kings commission vnto the Kings officers, and to the captaines beyond the Riuer: and they promoted the people, and the house of God.

Ezra 9:1 When as these things were done, the rulers came to me, saying, The people of Israel, and the Priestes, and the Leuites are not separated from the people of the lands (as touching their abominations) to wit, of the Canaanites, the Hittites, the Perizzites, the Iebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Ezra 9:2 For they haue taken their daughters to theselues, and to their sonnes, and they haue mixed the holy seede with the people of the landes, and the hande of the princes and rulers hath bene chiefe in this trespasse.

Ezra 9:3 But when I heard this saying, I rent my clothes and my garment, and pluckt off the heare of mine head, and of my beard, and sate downe astonied.

Ezra 9:4 And there assembled vnto me all that feared the words of the God of Israel, because of the transgression of them of the captiuitie. And I sate downe astonied vntil the euening sacrifice.

Ezra 9:5 And at the euening sacrifice I arose vp from mine heauinesse, and when I had rent my clothes and my garment, I fell vpon my knees, and spred out mine hands vnto the Lord my God,

Ezra 9:6 And said, O my God, I am confounded and ashamed, to lift vp mine eyes vnto thee my God: for our iniquities are increased ouer our head, and our trespasse is growen vp vnto the heauen.

Ezra 9:7 From the dayes of our fathers haue we bin in a great trespasse vnto this day, and for our iniquities haue we, our Kings, and our Priestes bene deliuered into the hand of the kings of the lands, vnto the sword, into captiuitie, into a spoyle, and into confusion of face, as appeareth this day.

Ezra 9:8 And now for a litle space grace hath bene shewed from the Lord our God, in causing a remnant to escape, and in giuing vs a nayle in his holy place, that our God may light our eyes, and giue vs a litle reuiuing in our seruitude.

Ezra 9:9 For though we were bondmen, yet our God hath not forsaken vs in our bondage, but hath enclined mercy vnto vs in the sight of the Kings of Persia, to giue vs life, and to erect the house of our God, and to redresse the places thereof, and to giue vs a wall in Iudah and in Ierusalem.

Ezra 9:10 And nowe, our God, what shall we say after this? for we haue forsaken thy commandements,

Ezra 9:11 Which thou hast commanded by thy seruants the Prophets, saying, The land whereunto ye go to possesse it, is an vncleane land, because of the filthines of the people of the lands, which by their abominations, and by their vncleannes haue filled it from corner to corner.

Ezra 9:12 Now therfore shall ye not giue your daughters vnto their sonnes, neither shall ye take their daughters vnto your sonnes, nor seeke their peace nor wealth for euer, that yee may be strong and eate the goodnes of the lande, and leaue it for an inheritance to your sonnes for euer.

Ezra 9:13 And after all that is come vpon vs for our euill deedes, and for our great trespasses, (seeing that thou our God hast stayed vs from being beneath for our iniquities, and hast giuen vs such deliuerance)

Ezra 9:14 Should we returne to breake thy commadements, and ioyne in affinitie with the people of such abominations? wouldest not thou be angrie towarde vs till thou haddest consumed vs, so that there should be no remnant nor any escaping?

Ezra 9:15 O Lord God of Israel, thou art iust, for we haue bene reserued to escape, as appeareth this day: beholde, we are before thee in our trespasse: therfore we canot stand before thee because of it.

Ezra 10:1 Whiles Ezra prayed thus, and confessed himselfe weeping, and falling downe before the house of God, there assembled vnto him of Israel a very great Congregation of men and women and children: for the people wept with a great lamentation.

Ezra 10:2 Then Shechaniah the sonne of Iehiel one of the sonnes of Elam answered, and sayd to Ezra, We haue trespassed against our God, and haue taken strange wiues of the people of the land, yet nowe there is hope in Israel concerning this.

Ezra 10:3 Now therfore let vs make a couenant with our God, to put away all the wiues (and such as are borne of them) according to the counsell of the Lord, and of those that feare the commandements of our God, and let it be done according to the Lawe.

Ezra 10:4 Arise: for the matter belogeth vnto thee: we also wil be with thee: be of comfort and do it.

Ezra 10:5 Then arose Ezra, and caused the chiefe Priestes, the Leuites, and all Israel, to sweare that they would doe according to this worde. So they sware.

Ezra 10:6 And Ezra rose vp from before the house of God, and went into the chamber of Iohanan the sonne of Eliashib: he went euen thither, but he did eate neither bread, nor drunke water: for he mourned, because of the transgression of them of the captiuitie.

Ezra 10:7 And they caused a proclamation to goe throughout Iudah and Ierusalem, vnto all them of the captiuitie, that they should assemble themselues vnto Ierusalem.

Ezra 10:8 And whosoeuer woulde not come within three dayes according to the counsel of the Princes and Elders, all his substance should be forfait, and he should be separate from the Congregation of them of the captiuitie.

Ezra 10:9 Then all the men of Iudah and Beniamin assembled theselues vnto Ierusalem within three dayes, which was the twentieth day of the ninth moneth, and all the people sate in the streete of the house of God, trembling for this matter, and for the raine.

Ezra 10:10 And Ezra the Priest stoode vp, and said vnto them, Ye haue transgressed, and haue taken strange wiues, to increase the trespasse of Israel.

Ezra 10:11 Now therefore giue praise vnto the Lord God of your fathers, and do his will, and separate your selues from the people of the land, and from the strange wiues.

Ezra 10:12 And all the Congregation answered, and sayd with a loude voyce, So will we do according to thy wordes vnto vs.

Ezra 10:13 But the people are many, and it is a raynie weather, and we are not able to stande without, neither is it the worke of one day or two: for we are many that haue offended in this thing.

Ezra 10:14 Let our rulers stand therefore before all the Congregation, and let all them which haue taken strange wiues in our cities, come at the time appoynted, and with them the Elders of euery citie and the Iudges thereof, til the fierce wrath of our God for this matter turne away from vs.

Ezra 10:15 Then were appoynted Ionathan the sonne of Asah-el, and Iahaziah the sonne of Tikuah ouer this matter, and Meshullam and Shabbethai the Leuites helped them.

Ezra 10:16 And they of the captiuitie did so, and departed, euen Ezra the Priest, and the men that were chiefe fathers to the familie of their fathers by name, and sate downe in the first day of the tenth moneth to examine the matter.

Ezra 10:17 And vntill the first day of the first moneth they were finishing the businesse with al the men that had taken strange wiues.

Ezra 10:18 And of the sonnes of the Priests there were men founde, that had taken strange wiues, to wit, of the sonnes of Ieshua, the sonne of Iozadak, and of his brethren, Maaseiah, Aeliezer, and Iarib and Gedaliah.

Ezra 10:19 And they gaue their hads, that they would put away their wiues, and they that had trespassed, gaue a ramme for their trespasse.

Ezra 10:20 And of the sonnes of Immer, Honani, and Zebadiah.

Ezra 10:21 And of the sonnes of Harim, Maaseiah, and Eliiah, and Shemaiah, and Iehiel, and Vzziah.

Ezra 10:22 And of ye sonnes of Pashur, Elioenai, Maaseiah, Ishmael, Nethaneel, Iozabad, and Elasah.

Ezra 10:23 And of the Leuites, Iozabad and Shimei, and Kelaiah, (which is Kelitah) Pethahiah, Iudah and Eliezer.

Ezra 10:24 And of the singers, Eliashib. And of the porters, Shallum, and Telem, and Vri.

Ezra 10:25 And of Israel: of the sonnes of Parosh, Ramiah, and Iesiah, and Malchiah, and Miamin, and Eleazar, and Malchiiah, and Benaiah.

Ezra 10:26 And of the sonnes of Elam, Mattaniah, Zechariah, and Iehiel, and Abdi, and Ieremoth, and Eliah.

Ezra 10:27 And of the sonnes of Zattu, Elioenai, Eliashib, Mattaniah, and Ierimoth, and Zabad, and Aziza.

Ezra 10:28 And of the sonnes of Bebai, Iehohanan, Hananiah, Zabbai, Athlai.

Ezra 10:29 And of the sonnes of Bani, Meshullam, Malluch, and Adaiah, Iashub, and Sheal, Ieramoth.

Ezra 10:30 And of the sonnes of Pahath Moab, Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh.

Ezra 10:31 And of the sonnes of Harim, Eliezer, Ishiiah, Malchiah, Shemaiah, Shimeon,

Ezra 10:32 Beniamin, Malluch, Shamariah.

Ezra 10:33 Of the sonnes of Hashum, Mattenai, Mattattah, Zabad, Eliphelet, Ieremai, Manasseh, Shimei.

Ezra 10:34 Of the sonnes of Bani, Maadai, Amram, and Vel,

Ezra 10:35 Banaiah, Bediah, Chelluh,

Ezra 10:36 Vaniah, Meremoth, Eliashib,

Ezra 10:37 Mattaniah, Mattenai, and Iaasau,

Ezra 10:38 And Banni, and Bennui, Shimei,

Ezra 10:39 And Shelemiah, and Nathan, and Adaiah,

Ezra 10:40 Machnadebai, Shashai, Sharai,

Ezra 10:41 Azareel, and Shelemiah, Shemariah,

Ezra 10:42 Shallum, Amariah, Ioseph.

Ezra 10:43 Of the sonnes of Nebo, Ieiel, Mattithiah, Zabad, Zebina, Iadau, and Ioel, Benaiah.

Ezra 10:44 All these had taken strange wiues: and among them were women that had children.

Nehemiah

1:1 The words of Nehemiah the sonne of Hachaliah. In ye moneth Chisleu, in the twentieth yeere, as I was in the palace of Shushan,

Nehemiah 1:2 Came Hanam, one of my brethren, he and the men of Iudah, and I asked them concerning the Iewes that were deliuered, which were of the residue of the captiuitie, and concerning Ierusalem.

Nehemiah 1:3 And they sayde vnto me, The residue that are left of the captiuitie there in the prouince, are in great affliction and in reproche, and the wall of Ierusalem is broken downe, and the gates thereof are burnt with fire.

Nehemiah 1:4 And when I heard these wordes, I sate downe and wept, and mourned certeine dayes, and I fasted and prayed before the God of heauen,

Nehemiah 1:5 And sayde, O Lord God of heauen, the great and terrible God, that keepeth couenant and mercy for them that loue him, and obserue his commandements,

Nehemiah 1:6 I pray thee, let thine eares be attet, and thine eies open, to heare the praier of thy seruat, which I pray before thee dayly, day and night for ye childre of Israel thy seruats, and confesse the sinnes of the children of Israel, which we haue sinned against thee, both I and my fathers house haue sinned:

Nehemiah 1:7 We haue grieuously sinned against thee, and haue not kept the commandements, nor the statutes, nor the iudgements, which thou commandedst thy seruant Moses.

Nehemiah 1:8 I beseeche thee, remember the worde that thou commandedst thy seruant Moses, saying, Ye wil transgresse, and I will scatter you abroade among the people.

Nehemiah 1:9 But if ye turne vnto me, and keepe my commandements, and doe them, though your scattering were to the vttermost part of the heauen, yet will I gather you from thence, and will bring you vnto the place that I haue chosen to place my Name there.

Nehemiah 1:10 Now these are thy seruants and thy people, whome thou hast redeemed by thy great power, and by thy mightie hand.

Nehemiah 1:11 O Lord, I beseech thee, let thine eare now hearken to the prayer of thy seruant, and to the prayer of thy seruants, who desire to feare thy Name, and I pray thee, cause thy seruant to prosper this day, and giue him fauour in the presence of this man: for I was the Kings butler.

Nehemiah 2:1 Nowe in the moneth Nisan in the twentieth yere of king Artahshashte, the wine stoode before him, and I tooke vp the wine, and gaue it vnto the King. nowe I was not before time sad in his presence.

Nehemiah 2:2 And the king said vnto me, Why is thy coutenance sad, seeing thou art not sicke? this is nothing, but sorow of heart. Then was I sore afrayd,

Nehemiah 2:3 And I said to the King, God saue the King for euer: why should not my countenance be sad, when the citie and house of the sepulchres of my fathers lieth waste, and the gates thereof are deuoured with fire?

Nehemiah 2:4 And the King said vnto me, For what thing doest thou require? Then I prayed to the God of heauen,

Nehemiah 2:5 And sayde vnto the King, If it please the King, and if thy seruant haue found fauour in thy sight, I desire that thou wouldest send me to Iudah vnto the city of the sepulchres of my fathers, that I may buyld it.

Nehemiah 2:6 And the King sayd vnto me, (the Queene also sitting by him) How long shall thy iourney be? and when wilt thou come againe? So it pleased the King, and he sent me, and I set him a time.

Nehemiah 2:7 After I saide vnto the King, If it please the King, let them giue mee letters to the captaines beyond the Riuer, that they may conuay me ouer, till I come into Iudah,

Nehemiah 2:8 And letters vnto Asaph the keeper of the Kings parke, that hee may giue me timber to buylde the gates of the palace (which apperteined to the house) and for the walles of the citie, and for the house that I shall enter into. And the King gaue me according to the good hand of my God vpon me.

Nehemiah 2:9 Then came I to the captaines beyonde the Riuer, and gaue them the Kings letters. And the King had sent captaines of the armie and horsemen with me.

Nehemiah 2:10 But Sanballat the Horonite, and Tobiah a seruant an Ammonite heard it, and it grieued them sore, that there was come a man which sought the wealth of the children of Israel.

Nehemiah 2:11 So I came to Ierusalem, and was there three dayes.

Nehemiah 2:12 And I rose in the night, I, and a fewe men with me: for I told no man, what God had put in mine heart to do at Ierusalem, and there was not a beast with me, saue the beast whereon I rode.

Nehemiah 2:13 And I went out by night by the gate of the valley, and came before the dragon well, and to the dung porte, and vewed the walles of Ierusalem, howe they were broken downe, and the portes thereof deuoured with the fire.

Nehemiah 2:14 Then I went foorth vnto the gate of the fountaine, and to the Kings fishpoole, and there was no rowme for the beast that was vnder me to passe.

Nehemiah 2:15 Then went I vp in ye night by the brooke, and viewed the wall, and turned backe, and comming backe, I entred by the gate of the valley and returned.

Nehemiah 2:16 And the rulers knewe not whither I was gone, nor what I did, neither did I as yet tell it vnto the Iewes, nor to the Priestes, nor to the noble men, nor to the rulers, nor to the rest that laboured in the worke.

Nehemiah 2:17 Afterward I said vnto them, Ye see the miserie that we are in, how Ierusalem lyeth waste, and the gates thereof are burnt with fire: come and let vs buylde the wall of Ierusalem, that we be no more a reproche.

Nehemiah 2:18 Then I tolde them of the hande of my God, (which was good ouer me) and also of the Kings wordes that he had spoken vnto me. And they sayd, Let vs rise, and buyld. So they strengthened their hand to good.

Nehemiah 2:19 But when Sanballat the Horonite, and Tobiah the seruant an Ammonite, and Geshem the Arabian heard it, they mocked vs and despised vs, and said, What a thing is this that ye doe? Will ye rebell against the King?

Nehemiah 2:20 Then answered I them, and sayd to them, The God of heauen, he will prosper vs, and we his seruants will rise vp and buylde: but as for you, ye haue no portion nor right, nor memoriall in Ierusalem.

Nehemiah 3:1 Then arose Eliashib the hie Priest with his brethren the Priestes, and they buylt the sheepegate: they repayred it, and set vp the doores thereof: euen vnto the tower of Meah repayred they it, and vnto the tower of Hananeel.

Nehemiah 3:2 And next vnto him buylded the men of Iericho, and beside him Zaccur the sonne of Imri.

Nehemiah 3:3 But the fish port did the sonnes of Senaah buylde, which also layde the beames thereof, and set on the doores thereof, the lockes thereof, and the barres thereof.

Nehemiah 3:4 And next vnto them fortified Merimoth, the sonne of Vrijah, the sonne of Hakkoz: and next vnto them fortified Meshullam, the sonne of Berechiah, the sonne of Meshezabeel: and next vnto them fortified Zadok, the sonne of Baana:

Nehemiah 3:5 And next vnto them fortified the Tekoites: but the great men of them put not their neckes to the worke of their lordes.

Nehemiah 3:6 And the gate of the olde fishpoole fortified Iehoiada the sonne of Paseah, and Meshullam the sonne of Besodaiah: they laid the beames thereof, and set on the doores thereof, and the lockes thereof, and the barres thereof.

Nehemiah 3:7 Next vnto them also fortified Melatiah the Gibeonite, and Iadon the Meronothite, men of Gibeon, and of Mizpah, vnto the throne of the Duke, which was beyond the Riuer.

Nehemiah 3:8 Next vnto him fortified Vzziel the sonne of Harhohiah of the golde smithes: next vnto him also fortified Hananiah, the sonne of Harakkahim, and they repayred Ierusalem vnto the broad wall.

Nehemiah 3:9 Also next vnto them fortified Rephaiah, the sonne of Hur, the ruler of the halfe part of Ierusalem.

Nehemiah 3:10 And next vnto him fortified Iedaiah the sonne of Harumaph, euen ouer against his house: and next vnto him fortified Hattush, the sonne of Hashabniah.

Nehemiah 3:11 Malchiiah the sonne of Harim, and Hashub the sonne of Pahath Moab fortified the seconde porcion, and the tower of the fornaces.

Nehemiah 3:12 Next vnto him also fortified Shallum, the sonne of Halloesh, the ruler of the halfe part of Ierusalem, he, and his daughters.

Nehemiah 3:13 The valley gate fortified Hanum, and the inhabitants of Zanuah: they buylt it, and set on the doores thereof, the lockes thereof, and the barres thereof, euen a thousand cubites on the wall vnto the dung porte.

Nehemiah 3:14 But the dung port fortified Malchiah, the sonne of Rechab, the ruler of the fourth part of Beth-haccarem: he built it, and set on the doores thereof, the lockes thereof, and the barres thereof.

Nehemiah 3:15 But the gate of the fountaine fortified Shallun, the sonne of Col-hozeh, the ruler of the fourth part of Mizpah: he builded it, and couered it, and set on the doores thereof, the lockes thereof, and the barres thereof, and the wall vnto the fishpoole of Shelah by the Kings garden, and vnto the steppes that goe downe from the citie of Dauid.

Nehemiah 3:16 After him fortified Nehemiah the sonne of Azbuk, the ruler of ye halfe part of Beth-zur, vntill the otherside ouer against the sepulchres of Dauid, and to the fishpoole that was repaired, and vnto the house of the mightie.

Nehemiah 3:17 After him fortified the Leuites, Rehum the sonne of Bani, and next vnto him fortified Hashabiah the ruler of the halfe part of Keilah in his quarter.

Nehemiah 3:18 After him fortified their brethren: Bauai, the sonne of Henadad the ruler of the halfe part of Keilah:

Nehemiah 3:19 And next vnto him fortified Ezer, the sonne of Ieshua the ruler of Mizpah, the other portion ouer against the going vp to the corner of the armour.

Nehemiah 3:20 After him was earnest Baruch the sonne of Zacchai, and fortified another portion from the corner vnto the doore of the house of Eliashib the hie Priest.

Nehemiah 3:21 After him fortified Merimoth, the sonne of Vriiah, the sonne of Hakkoz, another portion from the doore of the house of Eliashib, euen as long as the house of Eliashib extended.

Nehemiah 3:22 After him also fortified the Priests, the men of the playne.

Nehemiah 3:23 After them fortified Beniamin, and Hasshub ouer against their house: after him fortified Azariah, the sonne of Maaseiah, the sonne of Ananiah, by his house.

Nehemiah 3:24 After him fortified Binnui, the sonne of Henadad another portion, from the house of Azariah vnto the turning and vnto the corner.

Nehemiah 3:25 Palal, the sonne of Vzai, from ouer against the corner, and the high tower, that lieth out from the Kings house, which is beside the court of the prison. After him, Pedaiah, the sonne of Parosh.

Nehemiah 3:26 And the Nethinims they dwelt in ye fortresse vnto the place ouer against the water gate, Eastwarde, and to the tower that lyeth out.

Nehemiah 3:27 After him fortified the Tekoites another portion ouer against the great tower, that lyeth out, euen vnto the wall of the fortresse.

Nehemiah 3:28 From aboue the horsegate forth fortified the Priests, euery one ouer against his house.

Nehemiah 3:29 After them fortified Zadok the sonne of Immer ouer against his house: and after him fortified Shemaiah, the sonne of Shechadiah the keeper of the East gate.

Nehemiah 3:30 After him fortified Hananiah, the sonne of Shelemiah, and Hanun, the sonne of Zalaph, the sixt, another portion after him fortified Meshullam, the sonne of Berechiah, ouer against his chamber.

Nehemiah 3:31 After him fortified Malchiah the goldesmiths sonne, vntil the house of the Nethinims, and of ye marchants ouer against the gate Miphkad, and to the chamber in the corner.

Nehemiah 3:32 And betweene the chamber of the corner vnto the sheepegate fortified the goldesmithes and the marchantes.

Nehemiah 4:1 But when Sanballat heard that we builded the wall, then was he wroth and sore grieued, and mocked the Iewes,

Nehemiah 4:2 And sayde before his brethren and the armie of Samaria, thus he sayde, What doe these weake Iewes? wil they fortifie them selues? wil they sacrifice? will they finish it in a day? will they make the stones whole againe out of the heapes of dust, seeing they are burnt?

Nehemiah 4:3 And Tobiah the Ammonite was beside him, and said, Although they buylde, yet if a foxe goe vp, he shall euen breake downe their stonie wall.

Nehemiah 4:4 Heare, O our God (for we are despised) and turne their shame vpon their owne head, and giue them vnto a pray in the lande of their captiuitie,

Nehemiah 4:5 And couer not their iniquitie, neither let their sinne be put out in thy presence: for they haue prouoked vs before the builders.

Nehemiah 4:6 So we built the wall, and all the wall was ioyned vnto the halfe thereof, and the heart of the people was to worke.

Nehemiah 4:7 But when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodims heard that the walles of Ierusalem were repayred, (for the breaches began to be stopped) then they were very wroth,

Nehemiah 4:8 And conspired all together to come and to fight against Ierusalem, and to hinder them.

Nehemiah 4:9 The we prayed vnto our God, and set watchmen by them, day and night, because of them.

Nehemiah 4:10 And Iudah said, The strength of the bearers is weakened, and there is much earth, so that we are not able to build the wall.

Nehemiah 4:11 Also our aduersaries had sayde, They shall not knowe, neither see, till we come into the middes of them and slay them, and cause the worke to cease.

Nehemiah 4:12 But when the Iewes (which dwelt beside them) came, they told vs ten times, From all places whence ye shall returne, they wil be vpon vs.

Nehemiah 4:13 Therefore set I in the lower places behind the wall vpon the toppes of the stones, and placed the people by their families, with their swordes, their speares and their bowes.

Nehemiah 4:14 Then I behelde, and rose vp, and said vnto the Princes, and to the rulers, and to the rest of the people, Be not afrayde of them: remember the great Lord, and fearefull, and fight for your brethren, your sonnes, and your daughters, your wiues, and your houses.

Nehemiah 4:15 And when our enemies heard that it was knowen vnto vs, then God brought their counsell to nought, and we turned all againe to the wall, euery one vnto his worke.

Nehemiah 4:16 And from that day, halfe of the yong men did the labour, and the other halfe part of them helde the speares, and shieldes, and bowes, and habergins: and the rulers stoode behinde all the house of Iudah.

Nehemiah 4:17 They that buylded on the wall, and they that bare burdens, and they that laded, did the worke with one hand, and with the other helde the sworde.

Nehemiah 4:18 For euery one of the buylders had his sworde girded on his loynes, and so buylded: and he that blewe the trumpet, was beside me.

Nehemiah 4:19 Then saide I vnto the Princes, and to the rulers, and to the rest of the people, The worke is great and large, and we are separated vpon the wall, one farre from another.

Nehemiah 4:20 In what place therefore ye heare the sound of the trumpet, resort ye thither vnto vs: our God shall fight for vs.

Nehemiah 4:21 So we laboured in the worke, and halfe of them helde the speares, from the appearing of the morning, till the starres came foorth.

Nehemiah 4:22 And at the same time said I vnto the people, Let euery one with his seruant lodge within Ierusalem, that they may be a watch for vs in the night, and labour in the day.

Nehemiah 4:23 So neither I, nor my brethren, nor my seruants, nor the men of the warde, (which followed me) none of vs did put off our clothes, saue euery one put them off for washing.

Nehemiah 5:1 Nowe there was a great crie of the people, and of their wiues against their brethren the Iewes.

Nehemiah 5:2 For there were that said, We, our sonnes and our daughters are many, therefore we take vp corne, that we may eate and liue.

Nehemiah 5:3 And there were that saide, We must gage our landes, and our vineyardes, and our houses, and take vp corne for the famine.

Nehemiah 5:4 There were also that said, We haue borowed money for the Kings tribute vpon our landes and our vineyardes.

Nehemiah 5:5 And nowe our flesh is as the flesh of our brethren, and our sonnes as their sonnes: and lo, we bring into subiection our sonnes and our daughters, as seruants, and there be of our daughters nowe in subiection, and there is no power in our handes: for other men haue our landes and our vineyardes.

Nehemiah 5:6 Then was I very angrie when I heard their crie and these wordes.

Nehemiah 5:7 And I thought in my minde, and I rebuked the princes, and the rulers, and saide vnto them, You lay burthens euery one vpon his brethren: and I set a great assemblie against them,

Nehemiah 5:8 And I said vnto them, We (according to our abilitie) haue redeemed our brethren the Iewes, which were solde vnto the heathen: and will you sell your brethren againe, or shall they be solde vnto vs? Then helde they their peace, and could not answere.

Nehemiah 5:9 I said also, That which ye do, is not good. Ought ye not to walke in the feare of our God, for the reproche of the heathen our enemies?

Nehemiah 5:10 For euen I, my brethren, and my seruants doe lende them money and corne: I pray you, let vs leaue off this burden.

Nehemiah 5:11 Restore, I pray you, vnto them this day their landes, their vineyardes, their oliues, and their houses, and remit the hundreth part of the siluer and of the corne, of the wine, and of the oyle that ye exact of them.

Nehemiah 5:12 Then said they, We will restore it, and will not require it of them: we will doe as thou hast said. Then I called the Priestes, and caused them to sweare, that they shoulde doe according to this promise.

Nehemiah 5:13 So I shooke my lappe, and said, So let God shake out euery man that wil not perfourme this promise from his house, and from his labour: euen thus let him be shaken out, and emptied. And all the Cogregation said, Amen, and praised the Lord: and the people did according to this promise.

Nehemiah 5:14 And from the time that the King gaue me charge to be gouernour in the lande of Iudah, from the twentieth yeere, euen vnto the two and thirtieth yeere of King Artahshashte, that is, twelue yeere, I, and my brethren haue not eaten the bread of the gouernour.

Nehemiah 5:15 For the former gouernours that were before me, had bene chargeable vnto the people, and had taken of them bread and wine, besides fourtie shekels of siluer: yea, and their seruants bare rule ouer the people: but so did not I, because of the feare of God.

Nehemiah 5:16 But rather I fortified a portion in the worke of this wall, and we bought no lande, and all my seruants came thither together vnto the worke.

Nehemiah 5:17 Moreouer there were at my table an hundreth and fiftie of the Iewes, and rulers, which came vnto vs from among the heathen that are about vs.

Nehemiah 5:18 And there was prepared daily an oxe, and sixe chosen sheepe, and birdes were prepared for me, and within ten dayes wine for all in abundance. Yet for all this I required not the bread of the gouernour: for the bondage was grieuous vnto this people.

Nehemiah 5:19 Remember me, O my God, in goodnesse, according to all that I haue done for this people.

Nehemiah 6:1 And when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies heard that I had built the wall, and that there were no more breaches therein, (though at that time I had not set vp the doores vpon the gates)

Nehemiah 6:2 Then sent Sanballat and Geshem vnto me, saying, Come thou that we may meete together in the villages in the plaine of Ono: and they thought to doe me euill.

Nehemiah 6:3 Therefore I sent messengers vnto them, saying, I haue a great worke to doe, and I can not come downe: why should the worke cease, whiles I leaue it, and come downe to you?

Nehemiah 6:4 Yet they sent vnto me foure times after this sort. And I answered them after the same maner.

Nehemiah 6:5 Then sent Sanballat his seruant after this sorte vnto me the fift time, with an open letter in his hand,

Nehemiah 6:6 Wherein was written, It is reported among the heathen, and Gashmu hath sayd it, that thou and the Iewes thinke to rebel, for the which cause thou buildest the wall and thou wilt bee their King according to these wordes.

Nehemiah 6:7 Thou hast also ordeyned the Prophets to preach of thee at Ierusalem, saying, There is a King in Iudah: and nowe according to these wordes it shall come to the Kings eares: come now therefore, and let vs take counsell together.

Nehemiah 6:8 Then I sent vnto him, saying, It is not done according to these wordes that thou sayest: for thou feynest them of thine owne heart.

Nehemiah 6:9 For all they afrayed vs, saying, Their handes shalbe weakened from the worke, and it shall not be done: nowe therefore incourage thou me.

Nehemiah 6:10 And I came to the house of Shemaiah the sonne of Delaiah the sonne of Mehetabeel, and he was shut vp, and he said, Let vs come together into the house of God in the middes of the Temple, and shut the doores of the Temple: for they will come to slay thee: yea, in the night will they come to kill thee.

Nehemiah 6:11 Then I said, Should such a man as I, flee? Who is he, being as I am, that would go into the Temple to liue? I will not goe in.

Nehemiah 6:12 And loe, I perceiued, that God had not sent him, but that he pronounced this prophecie against me: for Tobiah and Sanballat had hired him.

Nehemiah 6:13 Therefore was he hyred, that I might be afrayde, and doe thus, and sinne, and that they might haue an euill report that they might reproche me.

Nehemiah 6:14 My God, remember thou Tobiah, and Sanballat according vnto these their workes, and Noadiah the Prophetesse also, and the rest of the Prophets that would haue put me in feare.

Nehemiah 6:15 Notwithstanding the wall was finished on the fiue and twentieth day of Elul, in two and fiftie dayes.

Nehemiah 6:16 And when all our enemies heard thereof, euen all the heathen that were about vs, they were afraid, and their courage failed them: for they knew, that this worke was wrought by our God.

Nehemiah 6:17 And in these dayes were there many of the princes of Iudah, whose letters went vnto Tobiah, and those of Tobiah came vnto them.

Nehemiah 6:18 For there were many in Iudah, that were sworne vnto him: for he was the sonne in lawe of Shechaniah, the sonne of Arah: and his sonne Iehonathan had the daughter of Meshullam, the sonne of Berechiah.

Nehemiah 6:19 Yea, they spake in his praise before me, and tolde him my wordes, and Tobiah sent letters to put me in feare.

Nehemiah 7:1 Nowe when the wall was builded, and I had set vp the doores, and the porters, and the singers and the Leuites were appointed,

Nehemiah 7:2 Then I commanded my brother Hanani and Hananiah the prince of the palace in Ierusalem (for he was doubtlesse a faithfull man, and feared God aboue many)

Nehemiah 7:3 And I saide vnto them, Let not the gates of Ierusalem be opened, vntill the heate of the sunne: and while they stande by, let them shut the doores, and make them fast: and I appointed wardes of the inhabitants of Ierusalem, euery one in his warde, and euery one ouer against his house.

Nehemiah 7:4 Nowe the citie was large and great, but the people were few therein, and the houses were not buylded.

Nehemiah 7:5 And my God put into mine heart, and I gathered the princes, and the rulers, and the people, to count their genealogies: and I found a booke of the genealogie of them, which came vp at the first, and found written therein, Nehemiah 7:6 These are the sonnes of the prouince that came vp from the captiuitie that was caried away (whome Nebuchadnezzar King of Babel had caryed away) and they returned to Ierusalem and to Iudah, euery one vnto his citie.

Nehemiah 7:7 They which came with Zerubbabel, Ieshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Biguai, Nehum, Baanah. This is the nomber of the men of the people of Israel.

Nehemiah 7:8 The sonnes of Parosh, two thousande an hundreth seuentie and two.

Nehemiah 7:9 The sonnes of Shephatiah, three hundreth seuentie and two.

Nehemiah 7:10 The sonnes of Arah, sixe hundreth fiftie and two.

Nehemiah 7:11 The sonnes of Pahath Moab of ye sonnes of Ieshua, and Ioab, two thousand, eight hundreth and eighteene.

Nehemiah 7:12 The sonnes of Elam, a thousand, two hundreth fiftie and foure.

Nehemiah 7:13 The sonnes of Zattu, eight hundreth and fiue and fourtie.

Nehemiah 7:14 The sonnes of Zacchai, seuen hundreth and three score.

Nehemiah 7:15 The sonnes of Binnui, sixe hundreth and eight and fourtie.

Nehemiah 7:16 The sonnes of Bebai, sixe hundreth and eight and twentie.

Nehemiah 7:17 The sonnes of Azgad, two thousand, three hundreth and two and twentie.

Nehemiah 7:18 The sonnes of Adonikam, sixe hundreth three score and seuen.

Nehemiah 7:19 The sonnes of Biguai, two thousand three score and seuen.

Nehemiah 7:20 The sonnes of Adin, sixe hundreth, and fiue and fiftie.

Nehemiah 7:21 The sonnes of Ater of Hizkiah, ninetie and eight.

Nehemiah 7:22 The sonnes of Hashum, three hundreth and eight and twentie.

Nehemiah 7:23 The sonnes of Bezai, three hundreth and foure and twentie.

Nehemiah 7:24 The sonnes of Hariph, an hundreth and twelue.

Nehemiah 7:25 The sonnes of Gibeon, ninetie and fiue.

Nehemiah 7:26 The men of Beth-lehem and Netophah, an hundreth foure score and eight.

Nehemiah 7:27 The men of Anathoth, an hundreth and eight and twentie.

Nehemiah 7:28 The me of Beth-azmaueth, two and fourty.

Nehemiah 7:29 The men of Kiriath-iearim, Chephirah and Beeroth, seuen hundreth, and three and fourtie.

Nehemiah 7:30 The men of Ramah and Gaba, sixe hundreth and one and twentie.

Nehemiah 7:31 The men of Michmas, an hundreth and two and twentie.

Nehemiah 7:32 The men of Beth-el and Ai, an hundreth and three and twentie.

Nehemiah 7:33 The men of the other Nebo, two and fifty.

Nehemiah 7:34 The sonnes of the other Elam, a thousand, two hundreth and foure and fiftie.

Nehemiah 7:35 The sonnes of Harim, three hundreth and twentie.

Nehemiah 7:36 The sonnes of Iericho, three hundreth and fiue and fourtie.

Nehemiah 7:37 The sonnes of Lod-hadid and Ono, seuen hundreth and one and twentie.

Nehemiah 7:38 The sonnes of Senaah, three thousand, nine hundreth and thirtie.

Nehemiah 7:39 The Priestes: the sonnes of Iedaiah of the house of Ieshua, nine hundreth seuentie and three.

Nehemiah 7:40 The sonnes of Immer, a thousand and two and fiftie.

Nehemiah 7:41 The sonnes of Pashur, a thousande, two hundreth and seuen and fourtie.

Nehemiah 7:42 The sonnes of Harim, a thousande and seuenteene.

Nehemiah 7:43 The Leuites: the sonnes of Ieshua of Kadmiel, and of the sonnes of Hodiuah, seuentie and foure.

Nehemiah 7:44 The singers: the children of Asaph, an hundreth, and eight and fourtie.

Nehemiah 7:45 The porters: the sonnes of Shallum, the sonnes of Ater, the sonnes of Talmon, the sonnes of Akkub, the sonnes of Hatita, the sonnes of Shobai, an hundreth and eight and thirtie.

Nehemiah 7:46 The Nethinims: the sonnes of Ziha, the sonnes of Hashupha, the sonnes of Tabaoth,

Nehemiah 7:47 The sonnes of Keros, the sonnes of Sia, the sonnes of Padon,

Nehemiah 7:48 The sonnes of Lebana, the sonnes of Hagaba, the sonnes of Shalmai, Nehemiah 7:49 The sonnes of Hanan, the sonnes of Giddel, the sonnes of Gahar,

Nehemiah 7:50 The sonnes of Reaiah, the sonnes of Rezin, the sonnes of Nekoda,

Nehemiah 7:51 The sonnes of Gazzam, ye sonnes of Vzza, the sonnes of Paseah,

Nehemiah 7:52 The sonnes of Besai, the sonnes of Meunim, the sonnes of Nephishesim,

Nehemiah 7:53 The sonnes of Bakbuk, the sonnes of Hakupha, the sonnes of Harhur,

Nehemiah 7:54 The sonnes of Bazlith, the sonnes of Mehida, the sonnes of Harsha,

Nehemiah 7:55 The sonnes of Barkos, the sonnes of Sissera, the sonnes of Tamah,

Nehemiah 7:56 The sonnes of Neziah, the sonnes of Hatipha,

Nehemiah 7:57 The sonnes of Salomons seruantes, the sonnes of Sotai, the sonnes of Sophereth, ye sonnes of Perida,

Nehemiah 7:58 The sonnes of Iaala, the sonnes of Darkon, the sonnes of Giddel,

Nehemiah 7:59 The sonnes of Shephatiah, the sonnes of Hattil, the sonnes of Pochereth of Zebaim, the sonnes of Amon.

Nehemiah 7:60 All the Nethinims, and the sonnes of Salomons seruantes were three hundreth, ninetie and two.

Nehemiah 7:61 And these came vp from Tel-melah, Tel-haresha, Cherub, Addon, and Immer: but they could not shewe their fathers house, nor their seede, or if they were of Israel.

Nehemiah 7:62 The sonnes of Delaiah: the sonnes of Tobiah, the sonnes of Nekoda, six hundreth and two and fourtie.

Nehemiah 7:63 And of the Priestes: the sonnes of Habaiah, the sonnes of Hakkoz, the sonnes of Barzillai, which tooke one of the daughters of Barzillai the Gileadite to wife, and was named after their name.

Nehemiah 7:64 These sought their writing of the genealogies, but it was not founde: therefore they were put from the Priesthood.

Nehemiah 7:65 And the Tirshatha sayd vnto them, that they should not eate of the most holy, till there rose vp a Priest with Vrim and Thummim.

Nehemiah 7:66 All the Congregation together was two and fourtie thousand, three hundreth and threescore,

Nehemiah 7:67 Besides their seruantes and their maydes, which were seuen thousand, three hundreth and seuen and thirtie: and they had two hundreth and fiue and fourtie singing men and singing women.

Nehemiah 7:68 Their horses were seuen hundreth and sixe and thirtie, and their mules two hundreth and fiue and fourtie.

Nehemiah 7:69 The camels foure hundreth and fiue and thirtie, and sixe thousande, seuen hundreth and twentie asses.

Nehemiah 7:70 And certaine of the chiefe fathers gaue vnto the worke. The Tirshatha gaue to the treasure, a thousand drammes of golde, fiftie basins, fiue hundreth and thirtie Priests garments.

Nehemiah 7:71 And some of the chiefe fathers gaue vnto the treasure of the worke, twentie thousand drams of golde, and two thousande and two hundreth pieces of siluer.

Nehemiah 7:72 And the rest of the people gaue twentie thousand drammes of golde, and two thousande pieces of siluer, and three score and seuen Priestes garments.

Nehemiah 7:73 And the Priestes, and Leuites, and the porters and the singers and the rest of the people and the Nethinims, and all Israel dwelt in their cities: and when the seuenth moneth came, the children of Israel were in their cities.

Nehemiah 8:1 And all the people assembled themselues together, in the streete that was before the watergate, and they spake vnto Ezra the Scribe, that hee would bring the booke of ye Law of Moses, which the Lord had commanded to Israel.

Nehemiah 8:2 And Ezra the Priest brought the Lawe before the Congregation both of men and women, and of all that coulde heare and vnderstand it, in the first day of the seuenth moneth,

Nehemiah 8:3 And he read therein in the streete that was before the watergate (from the morning vntill the midday) before men and women, and them that vnderstoode it, and the eares of all the people hearkened vnto the booke of the Lawe.

Nehemiah 8:4 And Ezra the Scribe stoode vpon a pulpit of wood which he had made for the preaching, and beside him stood Mattithiah, and Shema, and Ananiah, and Vriiah, and Hilkiah, and Maaseiah on his right hande, and on his left hand Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam.

Nehemiah 8:5 And Ezra opened the booke before all the people: for hee was aboue all the people: and when he opened it, all the people stoode vp.

Nehemiah 8:6 And Ezra praysed the Lord the great God, and all the people answered, Amen, Amen, with lifting vp their handes: and they bowed themselues, and worshipped the Lord with their faces toward the grounde.

Nehemiah 8:7 Also Ieshua, and Bani, and Sherebiah, Iamin, Akkub, Shabbethai, Hodiiah, Maaseiah, Kelita, Azariah, Iozabad, Hanan, Pelaiah, and the Leuites caused the people to vnderstand the lawe, and the people stood in their place.

Nehemiah 8:8 And they read in the booke of the Lawe of God distinctly, and gaue the sense, and caused them to vnderstand the reading.

Nehemiah 8:9 Then Nehemiah (which is Tirshatha) and Ezra the Priest and scribe, and the Leuites that instructed the people, saide vnto all the people, This day is holie vnto ye Lord your God: mourne not, neither weepe: for all the people wept, whe they heard the words of the Lawe.

Nehemiah 8:10 He saide also vnto the, Go, and eate of the fat, and drinke the sweete, and send part vnto them, for whome none is prepared: for this day is holie vnto our Lord: be ye not sorie therefore: for the ioy of the Lord is your strength.

Nehemiah 8:11 And the Leuites made silence throughout all the people, saying, Holde your peace: for the day is holy, be not sad therefore.

Nehemiah 8:12 Then all the people went to eate and to drinke, and to send away part, and to make great ioy, because they had vnderstand the wordes that they had taught them.

Nehemiah 8:13 And on the second day the chiefe fathers of all the people, the Priests and the Leuites were gathered vnto Ezra the scribe, that he also might instruct them in the wordes of the Lawe.

Nehemiah 8:14 And they found written in the Law, (that the Lord had commanded by Moses) that the children of Israel should dwel in boothes in the feast of the seuenth moneth,

Nehemiah 8:15 And that they shoulde cause it to bee declared and proclaimed in all their cities, and in Ierusalem, saying, Go forth vnto the mount, and bring oliue branches, and pine branches, and branches of myrtus, and palme branches, and branches of thicke trees, to make boothes, as it is written.

Nehemiah 8:16 So the people went foorth and brought them, and made them boothes, euerie one vpon the roofe of his house, and in their courtes, and in the courtes of the house of God, and in the streete by the watergate, and in the streete of the gate of Ephraim.

Nehemiah 8:17 And all the Congregation of them that were come againe out of the captiuitie made boothes, and sate vnder the boothes: for since the time of Ieshua the sonne of Nun vnto this day, had not the children of Israel done so, and there was very great ioy.

Nehemiah 8:18 And he read in the booke of the Lawe of God euery day, from the first day vnto the last day. and they kept the feast seuen dayes, and on the eight day a solemne assemblie, according vnto the maner.

Nehemiah 9:1 In the foure and twentieth day of this moneth the children of Israel were assembled with fasting, and with sackecloth, and earth vpon them.

Nehemiah 9:2 (And they that were of the seede of Israel were separated from all the strangers) and they stoode and confessed their sinnes and the iniquities of their fathers.

Nehemiah 9:3 And they stood vp in their place and read in the booke of the Lawe of the Lord their GOD foure times on the day, and they confessed and worshipped the Lord their God foure times.

Nehemiah 9:4 Then stoode vp vpon the staires of the Leuites Ieshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cryed with a loud voyce vnto the Lord their God.

Nehemiah 9:5 And the Leuites said, euen Ieshua and Kadmiel, Bani, Hashabniah, Sherebiah, Hodiiah, Shebaniah and Pethahiah, Stande vp, and praise the Lord your God for euer, and euer, and let them praise thy glorious Name, O God, which excelleth aboue all thankesgiuing and praise.

Nehemiah 9:6 Thou art Lord alone: thou hast made heauen, and the heauen of all heauens, with all their hoste, the earth, and all things that are therein, the seas, and al that are in them, and thou preseruest them all, and the host of the heauen worshippeth thee.

Nehemiah 9:7 Thou art, O Lord, the God, that hast chosen Abram, and broughtest him out of Vr in Caldea, and madest his name Abraham,

Nehemiah 9:8 And foundest his heart faithful before thee, and madest a couenant with him, to giue vnto his seede the lande of the Canaanites, Hittites, Amorites, and Perizzites, and Iebusites, and Girgashites, and hast performed thy wordes, because thou art iust.

Nehemiah 9:9 Thou hast also considered the affliction of our fathers in Egypt, and heard their cry by the red Sea,

Nehemiah 9:10 And shewed tokens and wonders vpon Pharaoh, and on all his seruants, and on all the people of his land: for thou knewest that they dealt proudely against them: therefore thou madest thee a Name, as appeareth this day.

Nehemiah 9:11 For thou didest breake vp the Sea before them, and they went through the middes of the Sea on dry lande: and those that pursued them, hast thou cast into the bottomes as a stone, in the mightie waters:

Nehemiah 9:12 And leddest them in the day with a pillar of a cloude, and in the night with a pillar of fire to giue them light in the way that they went.

Nehemiah 9:13 Thou camest downe also vpon mount Sinai, and spakest vnto them from heauen, and gauest them right iudgements, and true lawes, ordinances and good commandements, Nehemiah 9:14 And declaredst vnto them thine holy Sabbath, and commandedst them precepts, and ordinances, and lawes, by the hande of Moses thy seruant:

Nehemiah 9:15 And gauest them bread from heauen for their hunger, and broughtest forth water for them out of the rocke for their thirst: and promisedst them that they shoulde goe in, and take possession of the land: for the which thou haddest lift vp thine hand for to giue them.

Nehemiah 9:16 But they and our fathers behaued them selues proudely, and hardened their neck, so that they hearkened not vnto thy commandements,

Nehemiah 9:17 But refused to obey, and would not remember thy marueilous works that thou haddest done for them, but hardened their neckes, and had in their heads to returne to their bondage by their rebellion: but thou, O God of mercies, gratious and full of compassion, of long suffring and of great mercie, yet forsookest them not.

Nehemiah 9:18 Moreouer, when they made them a molten calfe (and said, This is thy God that brought thee vp out of the land of Egypt) and committed great blasphemies,

Nehemiah 9:19 Yet thou for thy great mercies forsookest them not in the wildernesse: the pillar of the cloude departed not from them by day to leade them the way, neither the pillar of fire by night, to shew them light, and the way whereby they should goe.

Nehemiah 9:20 Thou gauest also thy good Spirite to instruct them, and withheldest not thy MAN from their mouth, and gauest them water for their thirst.

Nehemiah 9:21 Thou didest also feede them fourtie yeres in ye wildernes: they lacked nothing: their clothes waxed not old, and their feete swelled not.

Nehemiah 9:22 And thou gauest them kingdomes and people, and scatteredst them into corners: so they possessed the land of Sihon and the land of ye King of Heshbon, and the land of Og King of Bashan.

Nehemiah 9:23 And thou diddest multiplie their children, like the starres of the heauen, and broughtest them into the lande, whereof thou haddest spoken vnto their fathers, that they should goe, and possesse it.

Nehemiah 9:24 So the children went in, and possessed the lande, and thou subduedst before them the inhabitants of the lande, euen the Canaanites, and gauest them into their handes, with their Kings and the people of the lande, that they might do with them what they would.

Nehemiah 9:25 And they tooke their strong cities and the fat lande, and possessed houses, full of all goods, cisternes digged out, vineyardes, and oliues, and trees for foode in abundance, and they did eate, and were filled, and became fat, and liued in pleasure through thy great goodnesse.

Nehemiah 9:26 Yet they were disobedient, and rebelled against thee, and cast thy Lawe behinde their backes, and slewe thy Prophets (which protested among them to turne them vnto thee) and committed great blasphemies.

Nehemiah 9:27 Therefore thou deliueredst them into the hande of their enemies that vexed them: yet in the time of their affliction, when they cryed vnto thee, thou heardest them from the heauen, and through thy great mercies thou gauest them sauiours, who saued them out of the hande of their aduersaries.

Nehemiah 9:28 But when they had rest, they returned to doe euill before thee: therefore leftest thou them in the hande of their enemies, so that they had the dominion ouer them, yet when they conuerted and cryed vnto thee, thou heardest them from heauen, and deliueredst them according to thy great mercies many times,

Nehemiah 9:29 And protestedst among them that thou mightest bring them againe vnto thy Lawe: but they behaued them selues proudely, and hearkened not vnto thy commandements, but sinned against thy iudgements (which a man should doe and liue in them) and pulled away the shoulder, and were stiffenecked, and woulde not heare.

Nehemiah 9:30 Yet thou diddest forbeare them many yeeres, and protestedst among them by thy Spirite, euen by the hande of thy Prophets, but they woulde not heare: therefore gauest thou them into the hande of the people of the lands.

Nehemiah 9:31 Yet for thy great mercies thou hast not consumed them, neither forsaken them: for thou art a gracious and mercifull God.

Nehemiah 9:32 Nowe therefore our God, thou great God, mightie and terrible, that keepest couenant and mercie, let not all the affliction that hath come vnto vs, seeme a litle before thee, that is, to our Kings, to our princes, and to our Priests, and to our Prophets, and to our fathers, and to all thy people since the time of the Kings of Asshur vnto this day.

Nehemiah 9:33 Surely thou art iust in all that is come vpon vs: for thou hast dealt truely, but we haue done wickedly.

Nehemiah 9:34 And our kings and our princes, our Priests and our fathers haue not done thy Lawe, nor regarded thy commandements nor thy protestations, wherewith thou hast protested among them.

Nehemiah 9:35 And they haue not serued thee in their kingdome, and in thy great goodnesse that thou shewedst vnto them, and in the large and fat lande which thou diddest set before them, and haue not conuerted from their euill workes.

Nehemiah 9:36 Beholde, we are seruants this day, and the lande that thou gauest vnto our fathers, to eate the fruite thereof, and the goodnesse thereof, beholde, we are seruants therein.

Nehemiah 9:37 And it yeeldeth much fruit vnto the kings whom thou hast set ouer vs, because of our sinnes: and they haue dominion ouer our bodyes and ouer our cattell at their pleasure, and we are in great affliction.

Nehemiah 9:38 Now because of all this we make a sure couenant, and write it, and our princes, our Leuites and our Priestes seale vnto it.

Nehemiah 10:1 Now they that sealed were Nehemiah the Tirshatha the sonne of Hachaliah, and Zidkiiah,

Nehemiah 10:2 Seraiah, Azariah, Ieremiah,

Nehemiah 10:3 Pashur, Amariah, Malchiah,

Nehemiah 10:4 Hattush, Shebaniah, Malluch,

Nehemiah 10:5 Harim, Merimoth, Obadiah,

Nehemiah 10:6 Daniel, Ginnethon, Baruch,

Nehemiah 10:7 Meshullam, Abiiah, Miamin,

Nehemiah 10:8 Maaziah, Bilgai, Shemaiah: these are the Priestes.

Nehemiah 10:9 And the Leuites: Ieshua the sonne of Azaniah, Binnui, of the sonnes of Henadad, Kadmiel.

Nehemiah 10:10 And their brethren Shebaniah, Hodiiah, Kelita, Pelaiah, Hanun,

Nehemiah 10:11 Micha, Rehob, Hashabiah,

Nehemiah 10:12 Zaccur, Sherebiah, Shebaniah,

Nehemiah 10:13 Hodiah, Bani, Beninu.

Nehemiah 10:14 The chiefe of the people were Parosh, Pahath Moab, Elam, Zattu, Bani,

Nehemiah 10:15 Bunni, Azgad, Bebai,

Nehemiah 10:16 Adoniah, Biguai, Adin,

Nehemiah 10:17 Ater, Hizkiiah, Azzur,

Nehemiah 10:18 Hodiah, Hashum, Bezai,

Nehemiah 10:19 Hariph, Anathoth, Nebai,

Nehemiah 10:20 Magpiash, Meshullam, Hezir,

Nehemiah 10:21 Meshezabeel, Zadok, Iaddua,

Nehemiah 10:22 Pelatiah, Hanan, Anaiah,

Nehemiah 10:23 Hoshea, Hananiah, Hashub,

Nehemiah 10:24 Hallohesh, Pileha, Shobek,

Nehemiah 10:25 Rehum, Hashabnah, Maaseiah,

Nehemiah 10:26 And Ahiiah, Hanan, Anan,

Nehemiah 10:27 Malluch, Harim, Baanah.

Nehemiah 10:28 And the rest of the people, the Priestes, the Leuites, the porters, the singers, the Nethinims, and all that were separated from the people of the landes vnto the Lawe of God, their wiues, their sonnes, and their daughters, all that coulde vnderstande.

Nehemiah 10:29 The chiefe of them receiued it for their brethren, and they came to the curse and to the othe to walke in Gods Law, which was giuen by Moses the seruant of God, to obserue and doe all the commandements of the Lord our God, and his iudgements and his statutes:

Nehemiah 10:30 And that we would not giue our daughters to the people of the lande, neither take their daughters for our sonnes.

Nehemiah 10:31 And if the people of the lande brought ware on the Sabbath, or any vitailes to sell, that we would not take it of them on the Sabbath and on the holy dayes: and that we would let the seuenth yeere be free, and the debtes of euery person.

Nehemiah 10:32 And we made statutes for our selues to giue by the yeere the thirde part of a shekel for the seruice of the house of our God,

Nehemiah 10:33 For the shewbread, and for the daily offring, and for the daily burnt offring, the Sabbaths, the newe moones, for the solemne feastes, and for the thinges that were sanctified, and for the sinne offrings to make an atonement for Israel, and for all the worke of the house of our God.

Nehemiah 10:34 We cast also lottes for the offering of the wood, euen the Priestes, the Leuites and the people to bring it into the house of our God, by the house of our fathers, yeerely at the times appointed, to burne it vpon the altar of the Lord our God, as it is written in the Lawe,

Nehemiah 10:35 And to bring the first fruites of our land, and the first of all the fruites of all trees, yeere by yeere, into the house of the Lord,

Nehemiah 10:36 And the first borne of our sonnes, and of our cattel, as it is written in the Lawe, and the first borne of our bullockes and of our sheepe, to bring it into the house of our God, vnto ye Priests that minister in the house of our God,

Nehemiah 10:37 And that we should bring the first fruite of our dough, and our offrings, and the fruite of euery tree, of wine and of oyle, vnto the Priests, to the chambers of the house of our God: and the tithes of our lande vnto the Leuites, that the Leuites might haue the tithes in all the cities of our trauaile.

Nehemiah 10:38 And the Priest, the sonne of Aaron shall be with the Leuites, when ye Leuites take tithes, and the Leuites shall bring vp the tenth parte of the tithes vnto the house of our God, vnto the chambers of the treasure house.

Nehemiah 10:39 For the children of Israel, and the children of Leui shall bring vp the offerings of the corne, of the wine, and of the oyle, vnto the chabers: and there shalbe the vessels of the Sanctuarie, and the Priestes that minister, and the porters, and the fingers, and we will not forsake the house of our God.

Nehemiah 11:1 And the rulers of the people dwelt in Ierusalem: the other people also cast lottes, to bring one out of ten to dwel in Ierusalem the holy citie, and nine partes to be in the cities.

Nehemiah 11:2 And the people thanked all the men that were willing to dwell in Ierusalem.

Nehemiah 11:3 These now are the chiefe of the prouince, that dwelt in Ierusalem, but in the cities of Iudah, euery one dwelt in his owne possession in their cities of Israel, the Priestes and the Leuites, and the Nethinims, and the sonnes of Salomons seruants.

Nehemiah 11:4 And in Ierusalem dwelt certaine of the children of Iudah, and of the children of Beniamin. Of the sonnes of Iudah, Athaiah, the sonne of Vziiah, the sonne of Zechariah, the sonne of Amariah, the sonne of Shephatiah, the sonne of Mahaleel, of the sonnes of Perez,

Nehemiah 11:5 And Maaseiah the sonne of Baruch, the sonne of Col Hozeh, the sonne of Hazaiah, the sonne of Adaiah, the sonne of Ioiarib, the sonne of Zechariah, the sonne of Shiloni.

Nehemiah 11:6 All the sonnes of Perez that dwelt at Ierusalem, were foure hundreth, three score and eight valiant men.

Nehemiah 11:7 These also are the sonnes of Beniamin, Sallu, the sonne of Meshullam, the sonne of Ioed, the sonne of Pedaiah, the sonne of Kolaiah, the sonne of Maaseiah, the sonne of Ithiel, the sonne of Ieshaiah.

Nehemiah 11:8 And after him Gabai, Sallai, nine hundreth and twentie and eight.

Nehemiah 11:9 And Ioel the sonne of Zichri was gouernour ouer them: and Iudah, the sonne of Senuah was the second ouer the citie:

Nehemiah 11:10 Of the Priestes, Iedaiah, the sonne of Ioiarib, Iachin.

Nehemiah 11:11 Seraiah, the sonne of Hilkiah, the sonne of Meshullam, the sonne of Zadok, the sonne of Meraioth, the sonne of Ahitub was chiefe of the house of God.

Nehemiah 11:12 And their brethren that did the worke in the Temple, were eight hundreth, twenty and two: and Adaiah, the sonne of Ieroham, the sonne of Pelaliah, the sonne of Amzi, the sonne of Zechariah, the sonne of Pashur, the sonne of Malchiah:

Nehemiah 11:13 And his brethren, chiefe of the fathers, two hundreth and two and fourtie: and Amashsai the sonne of Azareel, the sonne of Ahazai, the sonne of Meshilemoth, the sonne of Immer:

Nehemiah 11:14 And their brethren valiant men, an hundreth and eight and twentie: and their ouerseer was Zabdiel the sonne of Hagedolim.

Nehemiah 11:15 And of the Leuites, Shemaiah, the sonne of Hashub, the sonne of Azrikam, the sonne of Hashabiah, the sonne of Bunni.

Nehemiah 11:16 And Shabbethai, and Iozabad of the chiefe of the Leuites were ouer the workes of the house of God without.

Nehemiah 11:17 And Mattaniah, the sonne of Micha, the sonne of Zabdi, the sonne of Asaph was the chiefe to begin the thankesgiuing and prayer: and Bakbukiah the second of his brethren, and Abda, the sonne of Shammua, the sonne of Galal, the sonne of Ieduthun.

Nehemiah 11:18 All the Leuites in the holy citie were two hundreth foure score and foure.

Nehemiah 11:19 And the porters Akkub, Talmon and their brethren that kept the gates, were an hundreth twentie and two.

Nehemiah 11:20 And the residue of Israel, of the Priests, and of the Leuites dwelt in al the cities of Iudah, euery one in his inheritance.

Nehemiah 11:21 And the Nethinims dwelt in the fortresse, and Ziha, and Gispa was ouer the Nethinims.

Nehemiah 11:22 And the ouerseer of the Leuites in Ierusalem was Vzzi the sonne of Bani, the sonne of Ashabiah, the sonne of Mattaniah, the sonne of Micha: of the sonnes of Asaph singers were ouer the worke of the house of God.

Nehemiah 11:23 For it was the Kings commandement cocerning them, that faithfull prouision shoulde bee for the singers euery day.

Nehemiah 11:24 And Pethahiah the sonne of Meshezabeel, of the sonnes of Zerah, the sonne of Iudah was at the Kings hand in all matters concerning the people.

Nehemiah 11:25 And in the villages in their landes, some of the children of Iudah dwelt in Kiriath-arba, and in the villages thereof, and in Dibon, and in the villages thereof, and in Iekabzeel. and in the villages thereof,

Nehemiah 11:26 And in Ieshua, and in Moladah, and in Beth palet,

Nehemiah 11:27 And in Hazer-shual, and in Beer-sheba, and in the villages thereof,

Nehemiah 11:28 And in Ziklag, and in Mechonah, and in the villages thereof,

Nehemiah 11:29 And in En-rimmon, and in Zareah, and in Iarmuth,

Nehemiah 11:30 Zanoah, Adullam, and in their villages, in Lachish, and in the fieldes thereof, at Azekah, and in the villages thereof: and they dwelt from Beer-sheba, vnto the valley of Hinnom.

Nehemiah 11:31 And the sonnes of Beniamin from Geba, in Michmash, and Aiia, and Beth-el, and in the villages thereof,

Nehemiah 11:32 Anathoth, Nob, Ananiah,

Nehemiah 11:33 Hazor, Ramah, Gittaim,

Nehemiah 11:34 Hadid, Zeboim, Nebalat,

Nehemiah 11:35 Lod and Ono, in the carpenters valley.

Nehemiah 11:36 And of the Leuites were diuisions in Iudah and in Beniamin.

Nehemiah 12:1 These also are the Priestes and the Leuites that went vp with Zerubbabel, the sonne of Shealtiel, and Ieshua: to wit, Seraiah, Ieremiah, Ezra,

Nehemiah 12:2 Amariah, Malluch, Hattush,

Nehemiah 12:3 Shecaniah, Rehum, Merimoth,

Nehemiah 12:4 Iddo, Ginnetho, Abiiah,

Nehemiah 12:5 Miamin, Maadiah, Bilgah,

Nehemiah 12:6 Shemaiah, and Ioiarib, Iedaiah,

Nehemiah 12:7 Sallu, Amok, Hilkiiah, Iedaiah: these were the chiefe of the Priests, and of their brethren in the dayes of Ieshua.

Nehemiah 12:8 And the Leuites, Ieshua, Binnui, Kadmiel, Sherebiah, Iudah, Mattaniah were ouer the thankesgiuings, he, and his brethren.

Nehemiah 12:9 And Bakbukiah and Vnni, and their brethren were about them in the watches.

Nehemiah 12:10 And Ieshua begate Ioiakim: Ioiakim also begate Eliashib, and Eliashib begate Ioiada.

Nehemiah 12:11 And Ioiada begate Ionathan, and Ionathan begate Iaddua,

Nehemiah 12:12 And in the daies of Ioiakim were these, the chiefe fathers of the Priests: vnder Seraiah was Meraiah, vnder Ieremiah, Hananiah,

Nehemiah 12:13 Vnder Ezra, Meshullam, vnder Amariah, Iehohanan,

Nehemiah 12:14 Vnder Melicu, Ionathan, vnder Shebaniah, Ioseph,

Nehemiah 12:15 Vnder Harim, Adna, vnder Maraioth, Helkai,

Nehemiah 12:16 Vnder Iddo, Zechariah, vnder Ginnithon, Meshullam,

Nehemiah 12:17 Vnder Abiiah, Zichri, vnder Miniamin, and vnder Moadiah, Piltai,

Nehemiah 12:18 Vnder Bilgah, Shammua, vnder Shemaiah, Iehonathan,

Nehemiah 12:19 Vnder Ioiarib, Mattenai, vnder Iedaiah, Vzzi, Nehemiah 12:20 Vnder Sallai, Kallai, vnder Amok, Eber,

Nehemiah 12:21 Vnder Hilkiah, Hashabiah, vnder Iedaiah, Nethaneel.

Nehemiah 12:22 In the dayes of Eliashib, Ioiada, and Iohanan and Iaddua were the chiefe fathers of the Leuites written, and the Priests in the reigne of Darius the Persian.

Nehemiah 12:23 The sonnes of Leui, the chiefe fathers were written in the booke of the Chronicles euen vnto the dayes of Iohanan the sonne of Eliashib.

Nehemiah 12:24 And the chiefe of the Leuites were Hashabiah, Sherebiah, and Ieshua the sonne of Kadmiel, and their brethren about them to giue prayse and thankes, according to the ordinance of Dauid the man of God, ward ouer against warde.

Nehemiah 12:25 Mattaniah and Bakbukiah, Obadiah, Meshullam, Talmon and Akkub were porters keeping the warde at the thresholds of the gates.

Nehemiah 12:26 These were in the dayes of Ioiakim, the sonne of Ieshua, the sonne of Iozadak, and in the dayes of Nehemiah the captaine, and of Ezra the Priest and scribe.

Nehemiah 12:27 And in the dedication of the wall at Ierusalem they sought the Leuites out of all their places to bring them to Ierusalem to keepe the dedication and gladnes, both with thankesgiuings and with songs, cymbales, violes and with harpes.

Nehemiah 12:28 Then the singers gathered themselues together both from the plaine countrey about Ierusalem, and from the villages of Netophathi,

Nehemiah 12:29 And from the house of Gilgal, and out of the countreis of Geba, and Azmaueth: for the singers had built them villages round about Ierusalem.

Nehemiah 12:30 And the Priests and Leuites were purified, and clensed the people, and the gates, and the wall.

Nehemiah 12:31 And I brought vp the princes of Iudah vpon the wall, and appointed two great companies to giue thankes, and the one went on the right hand of the wall toward the dung gate.

Nehemiah 12:32 And after them went Hoshaiah, and halfe of the princes of Iudah,

Nehemiah 12:33 And Azariah, Ezra and Meshullam,

Nehemiah 12:34 Iudah, Beniamin, and Shemaiah, and Ieremiah,

Nehemiah 12:35 And of the Priests sonnes with trumpets, Zechariah the sonne of Ionathan, the sonne of Shemaiah, the sonne of Mattaniah, the sonne of Michaiah, the sonne of Zaccur, ye sonne of Asaph.

Nehemiah 12:36 And his brethren, Shemaiah, and Azareel, Milalai, Gilalai, Maai, Nethaneel, and Iudah, Hanani, with the musicall instruments of Dauid the man of God: and Ezra the scribe went before them.

Nehemiah 12:37 And to the gate of the fountaine, euen ouer against them went they vp by the staires of the citie of Dauid, at the going vp of the wall beyond the house of Dauid, euen vnto the water gate Eastward.

Nehemiah 12:38 And the seconde companie of them that gaue thankes, went on the other side, and I after them, and the halfe of the people was vpon the wall, and vpon the towre of the furnaces euen vnto the broad wall.

Nehemiah 12:39 And vpon the gate of Ephraim, and vpon the olde gate, and vpon the fishgate, and the towre of Hananeel, and the towre of Meah, euen vnto the sheepegate: and they stood in the gate of the warde.

Nehemiah 12:40 So stood the two companies (of them that gaue thankes) in the house of God, and I and the halfe of the rulers with me.

Nehemiah 12:41 The Priests also, Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, Hananiah, with trumpets,

Nehemiah 12:42 And Maaseiah, and Shemaiah, and Eleazar, and Vzzi, and Iehohanan, and Malchiiah, and Elam, and Ezer: and the singers sang loude, hauing Izrahiah which was the ouerseer.

Nehemiah 12:43 And the same day they offered great sacrifices and reioyced: for God had giuen them great ioy, so that both the women, and the children were ioyfull: and the ioy of Ierusalem was heard farre off.

Nehemiah 12:44 Also at the same time were men appointed ouer the chambers of the store for the offerings (for the first fruites, and for the tithes) to gather into them out of the fieldes of the cities, the portions of the Law for the Priests and the Leuites: for Iudah reioyced for the Priests and for the Leuites, that serued.

Nehemiah 12:45 And both the singers and the Leuites kept the ward of their God, and the warde of the purification according to the commandement of Dauid, and Salomon his sonne.

Nehemiah 12:46 For in the dayes of Dauid and Asaph, of olde were chiefe singers, and songs of praise and thankesgiuing vnto God.

Nehemiah 12:47 And in the dayes of Zerubbabel, and in the dayes of Nehemiah did al Israel giue portions vnto the singers and porters, euerie day his portion, and they gaue the holy things vnto the Leuites, and the Leuites gaue the holy things vnto the sonnes of Aaron.

Nehemiah 13:1 And on that day did they reade in the booke of Moses, in the audience of the people, and it was found written therein, that the Ammonite, and the Moabite should not enter into the Congregation of God, Nehemiah 13:2 Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: and our God turned the curse into a blessing.

Nehemiah 13:3 Now when they had heard the Lawe, they separated from Israel all those that were mixed.

Nehemiah 13:4 And before this had the Priest Eliashib the ouersight of the chamber of the house of our God, being kinsman to Tobiah:

Nehemiah 13:5 And he had made him a great chamber and there had they aforetime layde the offringes, the incense, and the vessels, and the tithes of corne, of wine, and of oyle (appointed for the Leuites, and the singers, and the porters) and the offringes of the Priests.

Nehemiah 13:6 But in all this time was not I in Ierusalem: for in the two and thirtieth yere of Artahshashte King of Babel, came I vnto the King, and after certaine dayes I obteined of the King.

Nehemiah 13:7 And when I was come to Ierusalem, I vnderstood the euil that Eliashib had done for Tobiah, in that hee had made him a chamber in the court of the house of God,

Nehemiah 13:8 And it grieued me sore: therefore I cast forth all the vessels of the house of Tobiah out of the chamber.

Nehemiah 13:9 And I commanded them to clense ye chambers: and thither brought I againe the vessels of the house of God with the meate offring and the incense.

Nehemiah 13:10 And I perceiued that the portions of the Leuites had not bene giuen, and that euery one was fled to his lande, euen the Leuites and singers that executed the worke.

Nehemiah 13:11 Then reproued I the rulers and sayd, Why is the house of God forsaken? And I assembled them, and set them in their place.

Nehemiah 13:12 Then brought all Iudah the tithes of corne and of wine, and of oyle vnto the treasures.

Nehemiah 13:13 And I made treasurers ouer the treasures, Shelemiah the Priest, and Zadok the scribe, and of the Leuites, Pedaiah, and vnder their hande Hanan the sonne of Zaccur the sonne of Mattaniah: for they were counted faithfull, and their office was to distribute vnto their brethren.

Nehemiah 13:14 Remember me, O my God, herein, and wipe not out my kindenes that I haue shewed on the house of my God, and on the offices thereof.

Nehemiah 13:15 In those dayes saw I in Iudah them, that trode wine presses on ye Sabbath, and that brought in sheaues, and which laded asses also with wine, grapes, and figges, and all burdens, and brought them into Ierusalem vpon the Sabbath day: and I protested to them in the day that they sold vitailes.

Nehemiah 13:16 There dwelt men of Tyrus also therein, which brought fish and all wares, and solde on the Sabbath vnto the children of Iudah euen in Ierusalem.

Nehemiah 13:17 Then reprooued I the rulers of Iudah, and sayd vnto them, What euil thing is this that yee doe, and breake the Sabbath day?

Nehemiah 13:18 Did not your fathers thus, and our God brought all this plague vpon vs, and vpon this citie? yet yee increase the wrath vpon Israel, in breaking the Sabbath.

Nehemiah 13:19 And when the gates of Ierusalem beganne to be darke before the Sabbath, I commaded to shut the gates, and charged, that they should not be opened til after the Sabbath, and some of my seruants set I at the gates, that there shoulde no burden be brought in on the Sabbath day.

Nehemiah 13:20 So the chapmen and marchants of al marchandise remained once or twise all night without Ierusalem.

Nehemiah 13:21 And I protested among them, and said vnto them, Why tary ye all night about the wall? If ye do it once againe, I will lay hands vpon you. from that time came they no more on the Sabbath.

Nehemiah 13:22 And I sayde vnto the Leuites, that they should clense themselues, and that they shoulde come and keepe the gates, to sanctifie the Sabbath day. Remember me, O my God, concerning this, and pardon me according to thy great mercy.

Nehemiah 13:23 In those dayes also I saw Iewes that married wiues of Ashdod, of Ammon, and of Moab.

Nehemiah 13:24 And their children spake halfe in ye speach of Ashdod, and could not speake in the Iewes language, and according to the language of the one people, and of the other people.

Nehemiah 13:25 Then I reprooued them, and cursed them, and smote certaine of them, and pulled off their heare, and tooke an othe of them by God, Yee shall not giue your daughters vnto their sonnes, neither shall ye take of their daughters vnto your sonnes, nor for your selues.

Nehemiah 13:26 Did not Salomon the king of Israel sinne by these thinges? yet among many nations was there no King like him: for he was beloued of his God, and God had made him King ouer Israel: yet strange women caused him to sinne.

Nehemiah 13:27 Shall wee then obey vnto you, to doe all this great euil, and to transgresse against our God, euen to marry strange wiues?

Nehemiah 13:28 And one of the sonnes of Ioiada the sonne of Eliashib the hie Priest was the sonne in law of Sanballat the Horonite: but I chased him from me.

Nehemiah 13:29 Remember them, O my God, that defile the Priesthoode, and the couenant of the Priesthoode, and of the Leuites.

Nehemiah 13:30 Then cleansed I them from all strangers, and appoynted the wardes of the Priestes and of the Leuites, euery one in his office,

Nehemiah 13:31 And for the offring of the wood at times appoynted, and for the first fruites. Remember me, O my God, in goodnes.

Esther

1:1 In the dayes of Ahashuerosh (this is Ahashuerosh that reigned, from India euen vnto Ethiopia, ouer an hundreth, and seuen and twentie prouinces)

Esther 1:2 In those dayes when the King Ahashuerosh sate on his throne, which was in the palace of Shushan,

Esther 1:3 In the third yeere of his reigne, he made a feast vnto all his princes and his seruants, euen the power of Persia and Media, and to the captaines and gouernours of the prouinces which were before him,

Esther 1:4 That he might shewe the riches and glorie of his kingdome, and the honour of his great maiestie many dayes, euen an hundreth and foure score dayes.

Esther 1:5 And when these dayes were expired, the King made a feast to all the people that were founde in the palace of Shushan, both vnto great and small, seuen dayes, in the court of the garden of the Kings palace,

Esther 1:6 Vnder an hanging of white, greene, and blue clothes, fastened with cordes of fine linen and purple, in siluer rings, and pillars of marble: the beds were of golde, and of siluer vpon a pauement of porphyre, and marble and alabaster, and blue colour.

Esther 1:7 And they gaue them drinke in vessels of golde, and changed vessel after vessel, and royall wine in abundance according to the power of the King.

Esther 1:8 And the drinking was by an order, none might compel: for so the King had appoynted vnto all the officers of his house, that they should do according to euery mans pleasure.

Esther 1:9 The Queene Vashti made a feast also for the women in the royall house of King Ahashuerosh.

Esther 1:10 Vpon the seuenth daye when the King was merie with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seuen eunuches, (that serued in the presence of King Ahashuerosh)

Esther 1:11 To bring Queene Vashti before the King with the crowne royall, that he might shewe the people and the princes her beautie: for shee was fayre to looke vpon.

Esther 1:12 But the Queene Vashti refused to come at the Kings worde, which he had giuen in charge to the eunuches: therefore the King was very angry, and his wrath kindled in him.

Esther 1:13 Then the King said to the wise men, that knew the times (for so was the Kings maner towards all that knew the law and the iudgement:

Esther 1:14 And the next vnto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan the seuen princes of Persia and Media, which sawe the Kings face, and sate the first in the kingdome)

Esther 1:15 What shall we do vnto the Queene Vashti according to the law, because she did not according to the worde of the King Ahashuerosh by the commission of the eunuches?

Esther 1:16 Then Memucan answered before the King and the Princes, The Queene Vashti hath not only done euill against the King, but against all the princes, and against all the people that are in all the prouinces of King Ahashuerosh.

Esther 1:17 For the acte of the Queene shall come abroade vnto all women, so that they shall despise their husbands in their owne eyes, and shall say, The King Ahashuerosh comanded Vashti the Queene to be brought in before him, but she came not.

Esther 1:18 So shall the princesses of Persia and Media this day say vnto all the Kings Princes, when they heare of the acte of the Queene: thus shall there be much despitefulnesse and wrath.

Esther 1:19 If it please the King, let a royal decree proceede from him, and let it be written among the statutes of Persia, and Media, (and let it not be transgressed) that Vashti come no more before King Ahashuerosh: and let the King giue her royal estate vnto her companion that is better then she.

Esther 1:20 And when the decree of the King which shalbe made, shalbe published throughout all his kingdome (though it be great) all the women shall giue their husbands honour, both great and small.

Esther 1:21 And this saying pleased the King and the princes, and the King did according to the worde of Memucan.

Esther 1:22 For he sent letters into all the prouinces of the King, into euery prouince according to the writing thereof, and to euery people after their language, that euery man should beare rule in his owne house, and that he should publish it in the language of that same people.

Esther 2:1 After these things, when the wrath of King Ahashuerosh was appeased, he remembred Vashti, and what she had done, and what was decreed against her.

Esther 2:2 And the Kings seruants that ministred vnto him, sayd, Let them seeke for the King beautifull yong virgins, Esther 2:3 And let the King appoynt officers through all the prouinces of his kingdome, and let them gather all the beautiful yong virgins vnto the palace of Shushan, into the house of the women, vnder the hand of Hege the Kings eunuche, keeper of the women, to giue them their things for purification.

Esther 2:4 And the mayde that shall please the King, let her reigne in the steade of Vashti. And this pleased the King, and he did so.

Esther 2:5 In the citie of Shushan, there was a certaine Iewe, whose name was Mordecai the sonne of Iair, the sonne of Shimei, the sonne of Kish a man of Iemini,

Esther 2:6 Which had bene caryed away from Ierusalem with the captiuitie that was caryed away with Ieconiah King of Iudah (whom Nebuchad-nezzar King of Babel had caryed away)

Esther 2:7 And he nourished Hadassah, that is Ester, his vncles daughter: for she had neither father nor mother, and the mayde was fayre, and beautifull to looke on: and after the death of her father, and her mother, Mordecai tooke her for his own daughter

Esther 2:8 And when the Kings commandement, and his decree was published, and many maydes were brought together to the palace of Shushan, vnder the hand of Hege, Ester was brought also vnto the Kings house vnder the hande of Hege the keeper of the women.

Esther 2:9 And the mayde pleased him, and she founde fauour in his sight: therefore he caused her things for purification to be giuen her speedily, and her state, and seuen comely maides to be giuer her out of the Kings house, and he gaue change to her and to her maydes of the best in the house of the women.

Esther 2:10 But Ester shewed not her people and her kinred: for Mordecai had charged her, that shee should not tell it.

Esther 2:11 Aud Mordecai walked euery day before the court of the womens house, to knowe if Ester did well, and what should be done with her.

Esther 2:12 And when the course of euery mayd came, to go in to King Ahashuerosh, after that she had bene twelue moneths according to the maner of the women (for so were the dayes of their purifications accomplished, sixe moneths with oyle of myrrhe, and sixe moneths with sweete odours and in the purifying of the women:

Esther 2:13 And thus went the maides vnto the King) whatsoeuer she required, was giuen her, to go with her out of the womens house vnto ye kings house.

Esther 2:14 In the euening she went, and on the morow she returned into the second house of the women vnder the hand of Shaashgaz the Kings eunuche, which kept the concubines: shee came in to the King no more, except shee pleased the King, and that she were called by name.

Esther 2:15 Now when the course of Ester the daughter of Abihail the vncle of Mordecai (which had taken her as his owne daughter) came, that shee should go in to the King, she desired nothing, but what Hege the Kings eunuche the keeper of the women sayde: and Ester founde fauour in the sight of all them that looked vpon her.

Esther 2:16 So Ester was taken vnto King Ahashuerosh into his house royall in the tenth moneth, which is the moneth Tebeth, in the seuenth yeere of his reigne.

Esther 2:17 And the King loued Ester aboue all the women, and shee founde grace and fauour in his sight more then all the virgins: so that he set the crowne of the kingdome vpon her head, and made her Queene instead of Vashti.

Esther 2:18 Then the King made a great feast vnto all his princes, and his seruants, which was the feast of Ester, and gaue rest vnto the prouinces, and gaue gifts, according to the power of a King.

Esther 2:19 And whe the virgins were gathered ye second time, then Mordecai sate in the Kings gate.

Esther 2:20 Ester had not yet shewed her kindred nor her people, as Mordecai had charged her: for Ester did after the worde of Mordecai, as when she was nourished with him.

Esther 2:21 In those dayes whe Mordecai sate in the Kings gate, two of the Kings eunuches, Bigthan and Teresh, which kept the doore, were wroth, and sought to lay hand on the King Ahashuerosh.

Esther 2:22 And the thing was knowen to Mordecai, and he tolde it vnto Queene Ester, and Ester certified the King thereof in Mordecais name: and when inquisition was made, it was found so: therefore they were both hanged on a tree: and it was written in the booke of the Chronicles before the King.

Esther 3:1 After these things did King Ahashuerosh promote Haman the sonne of Hammedatha the Agagite, and exalted him, and set his seate aboue all the princes that were with him.

Esther 3:2 And all the Kings seruants that were at the Kings gate, bowed their knees, and reuerenced Haman: for the King had so commanded concerning him: but Mordecai bowed not the knee, neither did reuerence.

Esther 3:3 Then the Kings seruants which were at the Kings gate, said vnto Mordecai, Why transgressest thou the Kings commandement?

Esther 3:4 And albeit they spake dayly vnto him, yet he would not heare them: therefore they tolde Haman, that they might see how Mordecais matters would stande: for he had tolde them, that he was a Iewe.

Esther 3:5 And when Haman sawe that Mordecai bowed not the knee vnto him, nor did reuerence vnto him, then Haman was full of wrath.

Esther 3:6 Now he thought it too litle to lay hands onely on Mordecai: and because they had shewed him the people of Mordecai, Haman sought to destroy all the Iewes, that were throughout the whole kingdome of Ahashuerosh, euen the people of Mordecai.

Esther 3:7 In the first moneth (that is the moneth Nisan) in the twelft yere of King Ahashuerosh, they cast Pur (that is a lot) before Haman, from day to day, and from moneth to moneth, vnto the twelft moneth, that is the moneth Adar.

Esther 3:8 Then Haman said vnto King Ahashuerosh, There is a people scattered, and dispersed among the people in all the prouinces of thy kingdome, and their lawes are diuers from all people, and they doe not obserue the Kings lawes: therefore it is not the Kings profite to suffer them.

Esther 3:9 If it please the King, let it be written that they may he destroyed, and I will pay ten thousand talents of siluer by the handes of them that haue the charge of this businesse to bring it into the Kings treasurie.

Esther 3:10 Then the King tooke his ring from his hand and gaue it vnto Haman the sonne of Hammedatha the Agagite the Iewes aduersarie.

Esther 3:11 And the King sayde vnto Haman, Let the siluer be thine, and the people to doe with them as it pleaseth thee.

Esther 3:12 Then were the Kings scribes called on the thirteenth day of the first moneth, and there was written (according to all that Haman commanded) vnto the Kings officers, and to the captaines that were ouer euery prouince, and to the rulers of euery people, and to euery prouince, according to the writing thereof, and to euery people according to their language: in the name of King Ahashuerosh was it written, and sealed with the Kings ring.

Esther 3:13 And the letters were sent by postes into all the Kings prouinces, to roote out, to kill and to destroy all the Iewes, both yong and olde, children and women, in one day vpon the thirteenth day of the twelft moneth, (which is the moneth Adar) and to spoyle them as a pray.

Esther 3:14 The contents of the writing was, that there shoulde be giuen a commandement in all prouinces, and published vnto all people, that they should be ready against the same day.

Esther 3:15 And the postes compelled by the Kings commandement went forth, and the commandement was giuen in the palace at Shushan: and the King and Haman sate drinking, but the citie of Shushan was in perplexitie.

Esther 4:1 Now when Mordecai perceiued all that was done, Mordecai rent his clothes, and put on sackecloth and ashes, and went out into the middes of the citie, and cryed with a great crye, and a bitter.

Esther 4:2 And he came euen before the Kings gate, but he might not enter within the Kings gate, being clothed with sackecloth.

Esther 4:3 And in euery prouince, and place, whither the Kings charge and his commission came, there was great sorowe among the Iewes, and fasting, and weeping and mourning, and many laye in sackecloth and in ashes.

Esther 4:4 Then Esters maydes and her eunuches came and tolde it her: therefore the Queene was very heauie, and she sent raiment to clothe Mordecai, and to take away his sackecloth from him, but he receiued it not.

Esther 4:5 Then called Ester Hatach one of the Kings eunuches, whom he had appointed to serue her, and gaue him a commandement vnto Mordecai, to knowe what it was, and why it was.

Esther 4:6 So Hatach went foorth to Mordecai vnto the streete of the citie, which was before the Kings gate.

Esther 4:7 And Mordecai tolde him of all that which had come vnto him, and of the summe of the siluer that Haman had promised to pay vnto the Kings treasures, because of the Iewes, for to destroy them.

Esther 4:8 Also he gaue him the copy of the writing and commission that was giuen at Shushan, to destroy them, that he might shewe it vnto Ester and declare it vnto her, and to charge her that she should goe in to the King, and make petition and supplication before him for her people.

Esther 4:9 So when Hatach came, he told Ester the wordes of Mordecai.

Esther 4:10 Then Ester sayde vnto Hatach, and commanded him to say vnto Mordecai,

Esther 4:11 All the Kings seruants and the people of the Kings prouinces doe knowe, that whosoeuer, man or woman, that commeth to the King into the inner court, which is not called, there is a law of his, that he shall dye, except him to whom the King holdeth out the golden rodde, that he may liue. Now I haue not bene called to come vnto the King these thirtie dayes.

Esther 4:12 And they certified Mordecai of Esters wordes.

Esther 4:13 And Mordecai saide, that they should answere Ester thus, Thinke not with thy selfe that thou shalt escape in the Kings house, more then all the Iewes.

Esther 4:14 For if thou holdest thy peace at this time, comfort and deliuerance shall appeare to the Iewes out of another place, but thou and thy fathers house shall perish: and who knoweth whether thou art come to the kingdome for such a time?

Esther 4:15 Then Ester commanded to answere Mordecai,

Esther 4:16 Goe, and assemble all the Iewes that are found in Shushan, and fast ye for me, and eate not, nor drinke in three dayes, day nor night. I also and my maydes will fast likewise, and so will I go in to the King, which is not according to the lawe: and if I perish, I perish.

Esther 4:17 So Mordecai went his way, and did according to all that Ester had commanded him.

Esther 5:1 And on the third day Ester put on her royal apparel, and stood in the court of the Kings palace within, ouer against the Kings house: and the King sate vpon his royal throne in the Kings palace ouer against the gate of the house.

Esther 5:2 And when the King saw Ester the Queene standing in the court, shee founde fauour in his sight: and the King held out the golden scepter that was in his hand: so Ester drewe neere, and touched the toppe of the scepter.

Esther 5:3 Then saide the King vnto her, What wilt thou, Queene Ester? and what is thy request? it shall be euen giuen thee to the halfe of ye kingdome.

Esther 5:4 Then saide Ester, If it please the King, let the King and Haman come this day vnto the banket, that I haue prepared for him.

Esther 5:5 And the King sayd, Cause Haman to make haste that he may doe as Ester hath sayde. So the King and Haman came to the banket that Ester had prepared.

Esther 5:6 And the King sayd vnto Ester at the banket of wine, What is thy petition, that it may be giuen thee? and what is thy request? it shall euen be performed vnto the halfe of the kingdome.

Esther 5:7 Then answered Ester, and sayd, My petition and my request is,

Esther 5:8 If I haue found fauour in the sight of the King, and if it please the King to giue me my petition, and to perfourme my request, let the King and Haman come to the banket that I shall prepare for them, and I will doe to morowe according to the Kings saying.

Esther 5:9 Then went Haman forth the same day ioyfull and with a glad heart. But when Haman sawe Mordecai in the Kings gate, that he stoode not vp, nor moued for him, then was Haman full of indignation at Mordecai.

Esther 5:10 Neuerthelesse Haman refrayned himselfe: and when he came home, he sent, and called for his friends, and Zeresh his wife.

Esther 5:11 And Haman tolde them of the glory of his riches, and the multitude of his children, and all the things wherein the King had promoted him, and how that he had set him aboue the princes and seruants of the King.

Esther 5:12 Haman sayde moreouer, Yea, Ester the Queene did let no man come in with the King to the banket that she had prepared, saue me: and to morowe am I bidden vnto her also with the King.

Esther 5:13 But al this doth nothing auaile me, as long as I see Mordecai ye Iewe sitting at ye Kings gate.

Esther 5:14 Then sayde Zeresh his wife and all his friends vnto him, Let them make a tree of fiftie cubites hie, and to morowe speake thou vnto the King, that Mordecai may be hanged thereon: then shalt thou goe ioyfully with the King vnto the banket. And the thing pleased Haman, and he caused to make the tree.

Esther 6:1 The same night the King slept not, and he comanded to bring ye booke of the records, and the chronicles: and they were read before ye King.

Esther 6:2 Then it was found written that Mordecai had tolde of Bigtana, and Teresh two of the Kings eunuches, keepers of the dore, who sought to lay hands on the King Ahashuerosh.

Esther 6:3 Then the King sayde, What honour and dignitie hath bene giuen to Mordecai for this? And the Kings seruants that ministred vnto him, sayd, There is nothing done for him.

Esther 6:4 And the King sayde, Who is in the court? (Now Haman was come into the inner court of the Kings house, that he might speake vnto the King to hang Mordecai on the tree that he had prepared for him.)

Esther 6:5 And the Kings seruants said vnto him, Behold, Haman standeth in the court. And the King sayd, Let him come in.

Esther 6:6 And when Haman came in, the King saide vnto him, What shalbe done vnto ye man, whom the King will honour? Then Haman thought in his heart, To whom would the King do honour more then to me?

Esther 6:7 And Haman answered the King, The man whome the King would honour,

Esther 6:8 Let them bring for him royall apparell, which the King vseth to weare, and the horse that the King rideth vpon, and that the crowne royall may be set vpon his head.

Esther 6:9 And let the raiment and the horse be deliuered by the hand of one of the Kings most noble princes, and let them apparel the man (whome the King will honour) and cause him to ride vpon the horse thorow the streete of the citie, and proclayme before him, Thus shall it be done vnto the man, whome the King will honour.

Esther 6:10 Then the King said to Haman, Make haste, take the rayment and the horse as thou hast said, and doe so vnto Mordecai the Iewe, that sitteth at the Kings gate: let nothing fayle of all that thou hast spoken.

Esther 6:11 So Haman tooke the rayment and the horse, and arayed Mordecai, and brought him on horse backe thorowe the streete of the citie, and proclaymed before him, Thus shall it be done to the man whom the King will honour.

Esther 6:12 And Mordecai came againe to the Kings gate, but Haman hasted home mourning and his head couered.

Esther 6:13 And Haman tolde Zeresh his wife, and all his friends all that had befallen him. Then sayd his wise men, and Zeresh his wife vnto him, If Mordecai be of the seede of the Iewes, before whom thou hast begunne to fall; thou shalt not preuaile against him, but shalt surely fall before him.

Esther 6:14 And while they were yet talking with him, came the Kings eunuches and hasted to bring Haman vnto the banket that Ester had prepared.

Esther 7:1 So the King and Haman came to banket with the Queene Ester.

Esther 7:2 And the King said againe vnto Ester on the second day at the banket of wine, What is thy petition, Queene Ester, that it may be giue thee? and what is thy request? It shalbe euen perfourmed vnto the halfe of the kingdome.

Esther 7:3 And Ester the Queene answered, and said, If I haue found fauour in thy sight, O King, and if it please the King, let my life be giuen me at my petition, and my people at my request.

Esther 7:4 For we are solde, I, and my people, to be destroyed, to be slayne and to perish: but if we were solde for seruants, and for handmaides, I woulde haue helde my tongue: although the aduersarie could not recompense the Kings losse.

Esther 7:5 Then King Ahashuerosh answered, and said vnto the Queene Ester, Who is he? and where is he that presumeth to doe thus?

Esther 7:6 And Ester said, The aduersarie and enemie is this wicked Haman. Then Haman was afrayde before the King and the Queene.

Esther 7:7 And the King arose from ye banket of wine in his wrath, and went into the palace garden: but Haman stood vp, to make request for his life to the Queene Ester: for he sawe that there was a mischiefe prepared for him of the King.

Esther 7:8 And when the King came againe out of the palace garden, into the house where they dranke wine, Haman was fallen vpon the bed whereon Ester sate! therefore the King sayd, Will he force the Queene also before me in the house? As the worde went out of the Kings mouth, they couered Hamans face.

Esther 7:9 And Harbonah one of the eunuches, sayde in the presence of the King, Beholde, there standeth yet the tree in Hamans house fiftie cubites hie, which Haman had prepared for Mordecai, that spake good for the King. Then the King sayd, Hang him thereon.

Esther 7:10 So they hanged Haman on the tree, that he had prepared for Mordecai: then was the Kings wrath pacified.

Esther 8:1 The same day did King Ahashuerosh giue the house of Haman the aduersarie of the Iewes vnto the Queene Ester. and Mordecai came before the King: for Ester tolde what hee was vnto her.

Esther 8:2 And the King tooke off his ring, which he had taken from Haman, and gaue it vnto Mordecai: and Ester set Mordecai ouer the house of Haman.

Esther 8:3 And Ester spake yet more before the King, and fell downe at his feete weeping, and besought him that he would put away the wickednes of Haman the Agagite, and his deuice that he had imagined against the Iewes.

Esther 8:4 And the King held out the golden scepter toward Ester. Then arose Ester, and stood before the King,

Esther 8:5 And sayd, If it please the King, and if I haue found fauour in his sight, and the thing be acceptable before the King, and I please him, let it be written, that the letters of the deuice of Haman the sonne of Ammedatha the Agagite may be called againe, which he wrote to destroy the Iewes, that are in all the Kings prouinces.

Esther 8:6 For how can I suffer and see the euil, that shall come vnto my people? Or howe can I suffer and see the destruction of my kinred?

Esther 8:7 And the King Ahashuerosh sayde vnto the Queene Ester, and to Mordecai the Iewe, Behold, I haue giuen Ester the house of Haman, whome they haue hanged vpon the tree, because he layd hand vpon the Iewes.

Esther 8:8 Write yee also for the Iewes, as it liketh you in the Kinges name, and seale it with the Kings ring (for the writings written in the Kings name, and sealed with the Kings ring, may no man reuoke)

Esther 8:9 Then were the Kings Scribes called at the same time, euen in the thirde moneth, that is the moneth Siuan, on the three and twentieth day thereof: and it was written, according to all as Mordecai commanded, vnto the Iewes and to the princes, and captaines, and rulers of the prouinces, which were from India euen vnto Ethiopia, an hundreth and seuen and twentie prouinces, vnto euery prouince, according to the writing thereof, and to euery people after their speache, and to the Iewes, according to their writing, and according to their language.

Esther 8:10 And hee wrote in the King Ahashuerosh name, and sealed it with the Kings ring: and he sent letters by postes on horsebacke and that rode on beastes of price, as dromedaries and coltes of mares.

Esther 8:11 Wherein the King graunted the Iewes (in what cities so euer they were) to gather theselues together, and to stand for their life, and to roote out, to slay and to destroy al the power of the people and of the prouince that vexed them, both children and women, and to spoyle their goods:

Esther 8:12 Vpon one day in all the prouinces of King Ahashuerosh, euen in the thirteenth day of the twelft moneth, which is the moneth Adar.

Esther 8:13 The copie of the writing was, howe there should be a commandement giuen in all and euery prouince, published among all the people, and that the Iewes should be ready against that day to auenge themselues on their enemies.

Esther 8:14 So the postes rode vpon beasts of price, and dromedaries, and went forth with speede, to execute the Kings commandement, and the decree was giuen at Shushan the palace.

Esther 8:15 And Mordecai went out from the King in royall apparell of blewe, and white, and with a great crowne of gold, and with a garment of fine linen and purple, and the citie of Shushan reioyced and was glad.

Esther 8:16 And vnto the Iewes was come light and ioy and gladnes, and honour.

Esther 8:17 Also in all and euery prouince, and in al and euery citie and place, where the Kings commandement and his decree came, there was ioy and gladnes to the Iewes, a feast and good day, and many of the people of the land became Iewes: for the feare of the Iewes fell vpon them.

Esther 9:1 So in the twelft moneth, which is the moneth Adar, vpon the thirteenth daye of the same, when the Kings commandement and his decree drew neere to be put in execution, in the day that the enemies of the Iewes hoped to haue power ouer them (but it turned contrary: for the Iewes had rule ouer them that hated them)

Esther 9:2 The Iewes gathered themselues together into their cities throughout all the prouinces of the King Ahashuerosh, to lay hande on such as sought their hurt, and no man coulde withstande them: for the feare of them fel vpon al people.

Esther 9:3 And all the rulers of the prouinces, and the princes and the captaines, and the officers of the King exalted the Iewes: for the feare of Mordecai fell vpon them.

Esther 9:4 For Mordecai was great in the kings house, and the report of him went through all the prouinces: for this man Mordecai waxed greater and greater.

Esther 9:5 Thus the Iewes smote all their enemies with strokes of the sworde and slaughter, and destruction, and did what they woulde vnto those that hated them.

Esther 9:6 And at Shushan the palace slewe the Iewes and destroyed fiue hundreth men,

Esther 9:7 And Parshandatha, and Dalphon, and Aspatha,

Esther 9:8 And Poratha, and Adalia, and Aridatha,

Esther 9:9 And Parmashta, and Arisai, and Aridai, and Vaiezatha,

Esther 9:10 The ten sonnes of Haman, ye sonne of Ammedatha, the aduersarie of the Iewes slewe they: but they layd not their hands on the spoyle.

Esther 9:11 On the same day came ye nomber of those that were slayne, vnto the palace of Shushan before the King.

Esther 9:12 And the King sayd vnto the Queene Ester, The Iewes haue slayne in Shushan the palace and destroyed fiue hundreth men, and the ten sonnes of Haman: what haue they done in the rest of the Kings prouinces? and what is thy petition, that it may be giuen thee? or what is thy request moreouer, that it may be performed?

Esther 9:13 Then sayd Ester, If it please the King, let it be granted also to morow to the Iewes that are in Shushan, to do according vnto this daies decree, that they may hang vpon ye tree Hamans ten sonnes.

Esther 9:14 And the King charged to doe so, and the decree was giuen at Shushan, and they hanged Hamans ten sonnes.

Esther 9:15 So the Iewes that were in Shushan, assembled themselues vpon the fourteenth day of the moneth Adar, and slew three hundreth men in Shushan, but on the spoyle they layd not their hand.

Esther 9:16 And the rest of the Iewes that were in the Kings prouinces assembled themselues, and stood for their liues, and had rest from their enemies, and slewe of them that hated them, seuentie and fiue thousand: but they layd not their hand on the spoyle.

Esther 9:17 This they did on the thirteenth day of the moneth Adar, and rested the fourteenth day thereof, and kept it a day of feasting and ioy.

Esther 9:18 But the Iewes that were in Shushan assembled themselues on the thirteenth day, and on the fourteenth therof, and they rested on the fifteenth of the same, and kept it a day of feasting and ioy.

Esther 9:19 Therefore the Iewes of the villages that dwelt in the vnwalled townes, kept the foureteenth day of the moneth Adar with ioy and feasting, euen a ioyfull day, and euery one sent presents vnto his neighbour.

Esther 9:20 And Mordecai wrote these words, and sent letters vnto all the Iewes that were through all the prouinces of the King Ahashuerosh, both neere and farre,

Esther 9:21 Inioyning them that they shoulde keepe the fourteenth day of the moneth Adar, and the fifteenth day of the same, euery yeere.

Esther 9:22 According to the dayes wherein the Iewes rested from their enemies, and the moneth which was turned vnto them from sorowe to ioy, and from mourning into a ioyfull day, to keepe them the dayes of feasting, and ioy, and to sende presents euery man to his neyghbour, and giftes to the poore.

Esther 9:23 And the Iewes promised to do as they had begun, and as Mordecai had written vnto them,

Esther 9:24 Because Haman the sonne of Hammedatha the Agagite al the Iewes aduersarie, had imagined against the Iewes, to destroy them, and had cast Pur (that is a lot) to consume and destroy them.

Esther 9:25 And when she came before the King, he commanded by letters, Let this wicked deuise (which he imagined against the Iewes) turne vpon his owne head, and let them hang him and his sonnes on the tree.

Esther 9:26 Therfore they called these dayes Purim, by the name of Pur, and because of all the wordes of this letter, and of that which they had seene besides this, and of that which had come vnto them.

Esther 9:27 The Iewes also ordeined, and promised for them and for their seede, and for all that ioyned vnto them, that they would not faile to obserue those two dayes euery yeere, according to their writing, and according to their season,

Esther 9:28 And that these dayes shoulde be remembred, and kept throughout euery generation and euery familie, and euery prouince, and euery citie: euen these daies of Purim should not faile among the Iewes, and the memoriall of them should not perish from their seede.

Esther 9:29 And the Queene Ester ye daughter of Abihail and Mordecai the Iew wrote with al authoritie (to cofirme this letter of Purim ye second time)

Esther 9:30 And he sent letters vnto al the Iewes to the hundreth and seuen and twentie prouinces of the kingdome of Ahashuerosh, with words of peace and trueth,

Esther 9:31 To confirme these dayes of Purim, according to their seasons, as Mordecai the Iewe and Ester the Queene had appointed them, and as they had promised for them selues and for their seede with fasting and prayer.

Esther 9:32 And the decree of Ester confirmed these words of Purim, and was written in the booke.

Esther 10:1 And the King Ahashuerosh layd a tribute vpon the land, and vpon the yles of the sea.

Esther 10:2 And all the actes of his power, and of his might, and the declaration of the dignitie of Mordecai, wherwith the King magnified him, are they not written in the booke of the Chronicles of the Kings of Media and Persia?

Esther 10:3 For Mordecai the Iewe was the second vnto King Ahashuerosh, and great among the Iewes, and accepted among the multitude of his brethren, who procured the wealth of his people, and spake peaceably to all his seede.

Job

1:1 There was a man in the lande of Vz called Iob, and this man was an vpright and iust man, one that feared God, and eschewed euill.

Job 1:2 And he had seue sonnes, and three daughters.

Job 1:3 His substance also was seuen thousande sheepe, and three thousand camels, and fiue hundreth yoke of oxen, and fiue hundreth shee asses, and his family was very great, so that this man was the greatest of all the men of the East.

Job 1:4 And his sonnes went and banketted in their houses, euery one his day, and sent, and called their three sisters to eate and to drinke with them.

Job 1:5 And when the dayes of their banketting were gone about, Iob sent, and sanctified them, and rose vp early in the morning, and offred burnt offrings according to the nomber of them all. For Iob thought, It may be that my sonnes haue sinned, and blasphemed God in their hearts: thus did Iob euery day.

Job 1:6 Nowe on a day when the children of God came and stoode before the Lord, Satan came also among them.

Job 1:7 Then the Lord sayde vnto Satan, Whence commest thou? And Satan answered the Lord, saying, From compassing the earth to and from, and from walking in it.

Job 1:8 And the Lord saide vnto Satan, Hast thou not considered my seruant Iob, how none is like him in the earth? an vpright and iust man, one that feareth God, and escheweth euill?

Job 1:9 Then Satan answered the Lord, and sayde, Doeth Iob feare God for nought?

Job 1:10 Hast thou not made an hedge about him and about his house, and about all that he hath on euery side? thou hast blessed the worke of his hands, and his substance is increased in the land.

Job 1:11 But stretch out now thine hand and touch all that he hath, to see if he will not blaspheme thee to thy face.

Job 1:12 Then the Lord sayde vnto Satan, Lo, all that he hath is in thine hand: onely vpon himselfe shalt thou not stretch out thine hand. So Satan departed from the presence of the Lord.

Job 1:13 And on a day, when his sonnes and his daughters were eating and drinking wine in their eldest brothers house, Job 1:14 There came a messenger vnto Iob, and said, The oxen were plowing, and the asses feeding in their places,

Job 1:15 And the Shabeans came violently, and tooke them: yea, they haue slayne the seruants with the edge of the sworde: but I onely am escaped alone to tell thee.

Job 1:16 And whiles he was yet speaking, another came, and sayde, The fire of God is fallen from the heauen, and hath burnt vp the sheepe and the seruants, and deuoured them: but I onely am escaped alone to tell thee.

Job 1:17 And whiles he was yet speaking, another came, and sayd, The Caldeans set on three bands, and fell vpon the camels, and haue taken them, and haue slayne the seruantes with the edge of the sworde: but I onely am escaped alone to tell thee.

Job 1:18 And whiles he was yet speaking, came an other, and sayd, Thy sonnes, and thy daughters were eating, and drinking wine in their eldest brothers house,

Job 1:19 And behold, there came a great wind from beyonde the wildernesse, and smote the foure corners of the house, which fel vpon the children, and they are dead, and I onely am escaped alone to tell thee.

Job 1:20 Then Iob arose, and rent his garment, and shaued his head, and fel downe vpon the ground, and worshipped,

Job 1:21 And sayd, Naked came I out of my mothers wombe, and naked shall I returne thither: the Lord hath giuen, and the Lord hath taken it: blessed be the Name of the Lord.

Job 1:22 In all this did not Iob sinne, nor charge God foolishly.

Job 2:1 And on a day the children of God came and stood before the Lord, and Satan came also among them, and stoode before the Lord.

Job 2:2 Then the Lord sayde vnto Satan, Whence commest thou? And Satan answered the Lord, and sayd, From compassing the earth to and from, and from walking in it.

Job 2:3 And the Lord sayd vnto Satan, Hast thou not considered my seruant Iob, how none is like him in the earth? an vpright and iust man, one that feareth God, and escheweth euill? for yet he continueth in his vprightnesse, although thou mouedst me against him, to destroy him without cause.

Job 2:4 And Satan answered the Lord, and sayde, Skin for skin, and all that euer a man hath, will he giue for his life.

Job 2:5 But stretch now out thine hand, and touch his bones and his flesh, to see if he will not blaspheme thee to thy face.

Job 2:6 Then the Lord said vnto Satan, Lo, he is in thine hand, but saue his life.

Job 2:7 So Satan departed from the presence of the Lord, and smote Iob with sore boyles, from the sole of his foote vnto his crowne.

Job 2:8 And he tooke a potsharde to scrape him, and he sate downe among the ashes.

Job 2:9 Then said his wife vnto him, Doest thou continue yet in thine vprightnes? Blaspheme God, and dye.

Job 2:10 But he said vnto her, Thou speakest like a foolish woman: what? shall we receiue good at the hande of God, and not receiue euill? In all this did not Iob sinne with his lippes.

Job 2:11 Nowe when Iobs three friends heard of all this euill that was come vpon him, they came euery one from his owne place, to wit, Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they were agreed together to come to lament with him, and to comfort him.

Job 2:12 So when they lift vp their eyes a farre off, they knewe him not: therefore they lift vp their voyces and wept, and euery one of them rent his garment, and sprinkled dust vpon their heads toward the heauen.

Job 2:13 So they sate by him vpon the ground seuen dayes, and seuen nights, and none spake a worde vnto him: for they sawe, that the griefe was very great.

Job 3:1 Afterward Iob opened his mouth, and cursed his day.

Job 3:2 And Iob cryed out, and sayd,

Job 3:3 Let the day perish, wherein I was borne, and the night when it was sayde, There is a man childe conceiued.

Job 3:4 Let that day bee darkenesse, let not God regarde it from aboue, neyther let the light shine vpon it,

Job 3:5 But let darkenesse, and the shadowe of death staine it: let the cloude remayne vpon it, and let them make it fearefull as a bitter day.

Job 3:6 Let darkenesse possesse that night, let it not be ioyned vnto the dayes of the yeere, nor let it come into the count of the moneths.

Job 3:7 Yea, desolate be that night, and let no ioy be in it.

Job 3:8 Let them that curse the day, (being readie to renue their mourning) curse it.

Job 3:9 Let the starres of that twilight be dimme through darkenesse of it: let it looke for light, but haue none: neither let it see the dawning of the day,

Job 3:10 Because it shut not vp the dores of my mothers wombe: nor hid sorowe from mine eyes.

Job 3:11 Why died I not in the birth? or why dyed I not, when I came out of the wombe?

Job 3:12 Why did the knees preuent me? and why did I sucke the breasts?

Job 3:13 For so shoulde I now haue lyen and bene quiet, I should haue slept then, and bene at rest,

Job 3:14 With the Kings and counselers of the earth, which haue buylded themselues desolate places:

Job 3:15 Or with the princes that had golde, and haue filled their houses with siluer.

Job 3:16 Or why was I not hid, as an vntimely birth, either as infants, which haue not seene the light?

Job 3:17 The wicked haue there ceased from their tyrannie, and there they that laboured valiantly, are at rest.

Job 3:18 The prisoners rest together, and heare not the voyce of the oppressour.

Job 3:19 There are small and great, and the seruant is free from his master.

Job 3:20 Wherefore is the light giuen to him that is in miserie? and life vnto them that haue heauie hearts?

Job 3:21 Which long for death, and if it come not, they would euen search it more then treasures:

Job 3:22 Which ioy for gladnes, and reioyce, when they can finde the graue.

Job 3:23 Why is the light giuen to the man whose way is hid, and whom God hath hedged in?

Job 3:24 For my sighing commeth before I eate, and my roarings are powred out like the water.

Job 3:25 For the thing I feared, is come vpon me, and the thing that I was afraid of, is come vnto me.

Job 3:26 I had no peace, neither had I quietnesse, neither had I rest, yet trouble is come.

Job 4:1 Then Eliphaz the Temanite answered, and sayde,

Job 4:2 If we assay to commune with thee, wilt thou be grieued? but who can withholde himselfe from speaking?

Job 4:3 Behold, thou hast taught many, and hast strengthened the wearie hands.

Job 4:4 Thy wordes haue confirmed him that was falling, and thou hast strengthened the weake knees.

Job 4:5 But now it is come vpon thee, and thou art grieued: it toucheth thee, and thou art troubled.

Job 4:6 Is not this thy feare, thy confidence, thy pacience, and the vprightnesse of thy wayes?

Job 4:7 Remember, I pray thee: who euer perished, being an innocent? or where were the vpright destroyed?

Job 4:8 As I haue seene, they that plow iniquitie, and sowe wickednesse, reape the same.

Job 4:9 With the blast of God they perish, and with the breath of his nostrels are they cosumed.

Job 4:10 The roaring of the Lion, and the voyce of the Lionesse, and the teeth of the Lions whelpes are broken.

Job 4:11 The Lyon perisheth for lacke of pray, and the Lyons whelpes are scattered abroade.

Job 4:12 But a thing was brought to me secretly, and mine eare hath receiued a litle thereof.

Job 4:13 In the thoughtes of ye visions of the night, when sleepe falleth on men,

Job 4:14 Feare came vpon me, and dread which made all my bones to tremble.

Job 4:15 And the wind passed before me, and made the heares of my flesh to stande vp.

Job 4:16 Then stoode one, and I knewe not his face: an image was before mine eyes, and in silence heard I a voyce, saying,

Job 4:17 Shall man be more iust then God? or shall a man be more pure then his maker?

Job 4:18 Beholde, he founde no stedfastnesse in his Seruants, and laid follie vpon his Angels.

Job 4:19 Howe much more in them that dwell in houses of clay, whose foundation is in the dust, which shalbe destroyed before the moth?

Job 4:20 They be destroyed from the morning vnto the euening: they perish for euer, without regarde.

Job 4:21 Doeth not their dignitie goe away with them? do they not die, and that without wisdom?

Job 5:1 Call nowe, if any will answere thee, and to which of the Saintes wilt thou turne?

Job 5:2 Doubtlesse anger killeth the foolish, and enuie slayeth the idiote.

Job 5:3 I haue seene the foolish well rooted, and suddenly I cursed his habitation, saying,

Job 5:4 His children shalbe farre from saluation, and they shall be destroyed in the gate, and none shall deliuer them.

Job 5:5 The hungrie shall eate vp his haruest: yea, they shall take it from among the thornes, and the thirstie shall drinke vp their substance.

Job 5:6 For miserie commeth not foorth of the dust, neither doeth affliction spring out of the earth.

Job 5:7 But man is borne vnto trauaile, as the sparkes flie vpwarde.

Job 5:8 But I would inquire at God, and turne my talke vnto God:

Job 5:9 Which doeth great things and vnsearchable, and marueilous things without nomber.

Job 5:10 He giueth raine vpon the earth, and powreth water vpon the streetes,

Job 5:11 And setteth vp on hie them that be lowe, that the sorowfull may be exalted to saluation.

Job 5:12 He scattereth the deuices of the craftie: so that their handes can not accomplish that which they doe enterprise.

Job 5:13 He taketh the wise in their craftinesse, and the counsel of the wicked is made foolish.

Job 5:14 They meete with darkenesse in the day time, and grope at noone day, as in the night.

Job 5:15 But he saueth the poore from the sword, from their mouth, and from the hande of the violent man,

Job 5:16 So that the poore hath his hope, but iniquitie shall stop her mouth.

Job 5:17 Beholde, blessed is the man whome God correcteth: therefore refuse not thou the chastising of the Almightie.

Job 5:18 For he maketh the wound, and bindeth it vp: he smiteth, and his handes make whole.

Job 5:19 He shall deliuer thee in sixe troubles, and in the seuenth the euill shall not touch thee.

Job 5:20 In famine he shall deliuer thee from death: and in battel from the power of the sworde.

Job 5:21 Thou shalt be hid from the scourge of the tongue, and thou shalt not be afraid of destruction when it commeth.

Job 5:22 But thou shalt laugh at destruction and dearth, and shalt not be afraide of the beast of the earth.

Job 5:23 For the stones of the fielde shall be in league with thee, and the beastes of the field shall be at peace with thee.

Job 5:24 And thou shalt knowe, that peace shall be in thy tabernacle, and thou shalt visite thine habitation, and shalt not sinne.

Job 5:25 Thou shalt perceiue also, that thy seede shalbe great, and thy posteritie as the grasse of the earth.

Job 5:26 Thou shalt goe to thy graue in a ful age, as a ricke of corne commeth in due season into the barne.

Job 5:27 Lo, thus haue we inquired of it, and so it is: heare this and knowe it for thy selfe.

Job 6:1 Bvt Iob answered, and said,

Job 6:2 Oh that my griefe were well weighed, and my miseries were layed together in the balance.

Job 6:3 For it woulde be nowe heauier then the sande of the sea: therefore my wordes are swallowed vp.

Job 6:4 For the arrowes of the Almightie are in me, the venime whereof doeth drinke vp my spirit, and the terrours of God fight against me.

Job 6:5 Doeth the wilde asse bray when he hath grasse? or loweth the oxe when he hath fodder?

Job 6:6 That which is vnsauerie, shall it be eaten without salt? or is there any taste in the white of an egge?

Job 6:7 Such things as my soule refused to touch, as were sorowes, are my meate.

Job 6:8 Oh that I might haue my desire, and that God would grant me the thing that I long for!

Job 6:9 That is, that God would destroy me: that he would let his hand go, and cut me off.

Job 6:10 Then should I yet haue comfort, (though I burne with sorowe, let him not spare) because I haue not denyed the wordes of the Holy one.

Job 6:11 What power haue I that I should endure? or what is mine end, if I should prolong my life?

Job 6:12 Is my strength the strength of stones? or is my flesh of brasse?

Job 6:13 Is it not so, that there is in me no helpe? and that strength is taken from me?

Job 6:14 He that is in miserie, ought to be comforted of his neighbour: but men haue forsaken the feare of the Almightie.

Job 6:15 My brethre haue deceiued me as a brook, and as the rising of the riuers they passe away.

Job 6:16 Which are blackish with yee, and wherein the snowe is hid.

Job 6:17 But in time they are dryed vp with heate and are consumed: and when it is hote they faile out of their places,

Job 6:18 Or they depart from their way and course, yea, they vanish and perish.

Job 6:19 They that go to Tema, considered them, and they that goe to Sheba, waited for them.

Job 6:20 But they were confounded: when they hoped, they came thither and were ashamed.

Job 6:21 Surely nowe are ye like vnto it: ye haue seene my fearefull plague, and are afraide.

Job 6:22 Was it because I said, Bring vnto me? or giue a rewarde to me of your substance?

Job 6:23 And deliuer me from the enemies hande, or ransome me out of the hand of tyrants?

Job 6:24 Teach me, and I wil hold my tongue: and cause me to vnderstande, wherein I haue erred.

Job 6:25 Howe stedfast are the wordes of righteousnes? and what can any of you iustly reproue?

Job 6:26 Doe ye imagine to reproue wordes, that the talke of the afflicted should be as the winde?

Job 6:27 Ye make your wrath to fall vpon the fatherlesse, and dig a pit for your friende.

Job 6:28 Nowe therefore be content to looke vpon me: for I will not lie before your face.

Job 6:29 Turne, I pray you, let there be none iniquitie: returne, I say, and ye shall see yet my righteousnesse in that behalfe. Is there iniquitie in my tongue? doeth not my mouth feele sorowes?

Job 7:1 Is there not an appointed time to man vpon earth? and are not his dayes as the dayes of an hyreling?

Job 7:2 As a seruant longeth for the shadowe, and as an hyreling looketh for the ende of his worke,

Job 7:3 So haue I had as an inheritance the moneths of vanitie, and painefull nights haue bene appointed vnto me.

Job 7:4 If I layed me downe, I sayde, When shall I arise? and measuring the euening I am euen full with tossing to and from vnto the dawning of the day.

Job 7:5 My flesh is clothed with wormes and filthinesse of the dust: my skinne is rent, and become horrible.

Job 7:6 My dayes are swifter then a weauers shittle, and they are spent without hope.

Job 7:7 Remember that my life is but a wind, and that mine eye shall not returne to see pleasure.

Job 7:8 The eye that hath seene me, shall see me no more: thine eyes are vpon me, and I shall be no longer.

Job 7:9 As the cloude vanisheth and goeth away, so he that goeth downe to the graue, shall come vp no more.

Job 7:10 He shall returne no more to his house, neither shall his place knowe him any more.

Job 7:11 Therefore I will not spare my mouth, but will speake in the trouble of my spirite, and muse in the bitternesse of my minde.

Job 7:12 Am I a sea or a whalefish, that thou keepest me in warde?

Job 7:13 When I say, My couch shall relieue me, and my bed shall bring comfort in my meditation,

Job 7:14 Then fearest thou me with dreames, and astonishest me with visions.

Job 7:15 Therefore my soule chuseth rather to be strangled and to die, then to be in my bones.

Job 7:16 I abhorre it, I shall not liue alway: spare me then, for my dayes are but vanitie.

Job 7:17 What is man, that thou doest magnifie him, and that thou settest thine heart vpon him?

Job 7:18 And doest visite him euery morning, and tryest him euery moment?

Job 7:19 Howe long will it be yer thou depart from me? thou wilt not let me alone whiles I may swallowe my spettle.

Job 7:20 I haue sinned, what shall I do vnto thee? O thou preseruer of me, why hast thou set me as a marke against thee, so that I am a burden vnto my selfe?

Job 7:21 And why doest thou not pardon my trespasse? and take away mine iniquitie? for nowe shall I sleepe in the dust, and if thou seekest me in the morning, I shall not be found.

Job 8:1 Then answered Bildad the Shuhite, and saide,

Job 8:2 Howe long wilt thou talke of these things? and howe long shall the wordes of thy mouth be as a mightie winde?

Job 8:3 Doeth God peruert iudgement? or doeth the Almightie subuert iustice?

Job 8:4 If thy sonnes haue sinned against him, and he hath sent them into the place of their iniquitie,

Job 8:5 Yet if thou wilt early seeke vnto God, and pray to the Almightie,

Job 8:6 If thou be pure and vpright, then surely hee will awake vp vnto thee, and he wil make the habitation of thy righteousnesse prosperous.

Job 8:7 And though thy beginning be small, yet thy latter ende shall greatly encrease.

Job 8:8 Inquire therefore, I pray thee, of the former age, and prepare thy selfe to search of their fathers.

Job 8:9 (For we are but of yesterday, and are ignorant: for our dayes vpon earth are but a shadowe)

Job 8:10 Shall not they teach thee and tell thee, and vtter the wordes of their heart?

Job 8:11 Can a rush grow without myre? or can ye grasse growe without water?

Job 8:12 Though it were in greene and not cutte downe, yet shall it wither before any other herbe.

Job 8:13 So are the paths of al that forget God, and the hypocrites hope shall perish.

Job 8:14 His confidence also shalbe cut off, and his trust shalbe as the house of a spyder.

Job 8:15 He shall leane vpon his house, but it shall not stand: he shall holde him fast by it, yet shall it not endure.

Job 8:16 The tree is greene before the sunne, and the branches spread ouer the garden thereof.

Job 8:17 The rootes thereof are wrapped about the fountaine, and are folden about ye house of stones.

Job 8:18 If any plucke it from his place, and it denie, saying, I haue not seene thee,

Job 8:19 Beholde, it will reioyce by this meanes, that it may growe in another molde.

Job 8:20 Behold, God will not cast away an vpright man, neither will he take the wicked by the hand,

Job 8:21 Till he haue filled thy mouth with laughter, and thy lippes with ioy.

Job 8:22 They that hate thee, shall be clothed with shame, and the dwelling of the wicked shall not remaine.

Job 9:1 Then Iob answered, and sayd,

Job 9:2 I knowe verily that it is so: for howe should man compared vnto God, be iustified?

Job 9:3 If I would dispute with him, hee could not answere him one thing of a thousand.

Job 9:4 He is wise in heart, and mighty in strength: who hath bene fierce against him and hath prospered?

Job 9:5 He remoueth the mountaines, and they feele not when he ouerthroweth them in his wrath.

Job 9:6 Hee remooueth the earth out of her place, that the pillars thereof doe shake.

Job 9:7 He commandeth the sunne, and it riseth not: hee closeth vp the starres, as vnder a signet.

Job 9:8 Hee himselfe alone spreadeth out the heauens, and walketh vpon the height of the sea.

Job 9:9 He maketh the starres Arcturus, Orion, and Pleiades, and the climates of the South.

Job 9:10 He doeth great things, and vnsearcheable: yea, marueilous things without nomber.

Job 9:11 Lo, when he goeth by me, I see him not: and when he passeth by, I perceiue him not.

Job 9:12 Behold, when he taketh a pray, who can make him to restore it? who shall say vnto him, What doest thou?

Job 9:13 God will not withdrawe his anger, and the most mightie helpes doe stoupe vnder him.

Job 9:14 Howe much lesse shall I answere him? or howe should I finde out my words with him?

Job 9:15 For though I were iust, yet could I not answere, but I would make supplication to my Iudge.

Job 9:16 If I cry, and he answere me, yet woulde I not beleeue, that he heard my voyce.

Job 9:17 For he destroyeth mee with a tempest, and woundeth me without cause.

Job 9:18 He wil not suffer me to take my breath, but filleth me with bitternesse.

Job 9:19 If we speake of strength, behold, he is strog: if we speake of iudgement, who shall bring me in to pleade?

Job 9:20 If I woulde iustifie my selfe, mine owne mouth shall condemne mee: if I would be perfite, he shall iudge me wicked.

Job 9:21 Though I were perfite, yet I knowe not my soule: therefore abhorre I my life.

Job 9:22 This is one point: therefore I said, Hee destroyeth the perfite and the wicked.

Job 9:23 If the scourge should suddenly slay, should God laugh at the punishment of the innocent?

Job 9:24 The earth is giuen into the hand of ye wicked: he couereth the faces of the iudges therof: if not, where is he? or who is he?

Job 9:25 My dayes haue bene more swift then a post: they haue fled, and haue seene no good thing.

Job 9:26 They are passed as with the most swift ships, and as the eagle that flyeth to the pray.

Job 9:27 If I say, I wil forget my complaynt, I will cease from my wrath, and comfort mee, Job 9:28 Then I am afrayd of all my sorowes, knowing that thou wilt not iudge me innocent.

Job 9:29 If I be wicked, why labour I thus in vaine?

Job 9:30 If I wash my selfe with snowe water, and purge mine hands most cleane,

Job 9:31 Yet shalt thou plunge mee in the pit, and mine owne clothes shall make me filthie.

Job 9:32 For he is not a man as I am, that I shoulde answere him, if we come together to iudgement.

Job 9:33 Neyther is there any vmpire that might lay his hand vpon vs both.

Job 9:34 Let him take his rod away from me, and let not his feare astonish me:

Job 9:35 Then will I speake, and feare him not: but because I am not so, I holde me still.

Job 10:1 My soule is cut off though I liue: I wil leaue my complaint vpon my selfe, and wil speake in the bitternesse of my soule.

Job 10:2 I will say vnto God, Condemne mee not: shew me, wherefore thou contendest with mee.

Job 10:3 Thinkest thou it good to oppresse me, and to cast off the labour of thine handes, and to fauour the counsel of the wicked?

Job 10:4 Hast thou carnall eyes? or doest thou see as man seeth?

Job 10:5 Are thy dayes as mans dayes? or thy yeres, as the time of man,

Job 10:6 That thou inquirest of mine iniquitie, and searchest out my sinne?

Job 10:7 Thou knowest that I can not do wickedly: for none can deliuer me out of thine hand.

Job 10:8 Thine handes haue made me, and fashioned mee wholy rounde about, and wilt thou destroy me?

Job 10:9 Remember, I pray thee, that thou hast made me as the clay, and wilt thou bring me into dust againe?

Job 10:10 Hast thou not powred me out as milke? and turned me to cruds like cheese?

Job 10:11 Thou hast clothed me with skin and flesh, and ioyned me together with bones and sinewes.

Job 10:12 Thou hast giuen me life, and grace: and thy visitation hath preserued my spirit.

Job 10:13 Though thou hast hid these things in thine heart, yet I knowe that it is so with thee.

Job 10:14 If I haue sinned, then thou wilt streightly looke vnto me, and wilt not holde mee giltlesse of mine iniquitie.

Job 10:15 If I haue done wickedly, wo vnto me: if I haue done righteously, I will not lift vp mine head, being full of confusion, because I see mine affliction.

Job 10:16 But let it increase: hunt thou me as a lyon: returne and shew thy selfe marueilous vpon me.

Job 10:17 Thou renuest thy plagues against me, and thou increasest thy wrath against me: changes and armies of sorowes are against me.

Job 10:18 Wherfore then hast thou brought me out of the wombe? Oh that I had perished, and that none eye had seene me!

Job 10:19 And that I were as I had not bene, but brought from the wombe to the graue!

Job 10:20 Are not my dayes fewe? let him cease, and leaue off from me, that I may take a litle comfort,

Job 10:21 Before I goe and shall not returne, euen to the land of darkenesse and shadow of death:

Job 10:22 Into a land, I say, darke as darknes it selfe, and into the shadow of death, where is none order, but the light is there as darkenesse.

Job 11:1 Then answered Zophar the Naamathite, and sayde,

Job 11:2 Should not the multitude of wordes be answered? or should a great talker be iustified?

Job 11:3 Should men holde their peace at thy lyes? and when thou mockest others, shall none make thee ashamed?

Job 11:4 For thou hast sayde, My doctrine is pure, and I am cleane in thine eyes.

Job 11:5 But, oh that God would speake and open his lippes against thee!

Job 11:6 That he might shewe thee the secretes of wisedome, howe thou hast deserued double, according to right: know therefore that God hath forgotten thee for thine iniquitie.

Job 11:7 Canst thou by searching finde out God? canst thou finde out ye Almighty to his perfection?

Job 11:8 The heauens are hie, what canst thou doe? it is deeper then the hell, how canst thou know it?

Job 11:9 The measure thereof is longer then the earth, and it is broader then the sea.

Job 11:10 If hee cut off and shut vp, or gather together, who can turne him backe?

Job 11:11 For hee knoweth vaine men, and seeth iniquitie, and him that vnderstandeth nothing.

Job 11:12 Yet vaine man would be wise, though man new borne is like a wilde asse colte.

Job 11:13 If thou prepare thine heart, and stretch out thine hands toward him:

Job 11:14 If iniquitie be in thine hand, put it farre away, and let no wickednesse dwell in thy Tabernacle.

Job 11:15 The truely shalt thou lift vp thy face without spot, and shalt be stable, and shalt not feare.

Job 11:16 But thou shalt forget thy miserie, and remember it as waters that are past.

Job 11:17 Thine age also shall appeare more cleare then the noone day: thou shalt shine and bee as the morning.

Job 11:18 And thou shalt bee bolde, because there is hope: and thou shalt digge pittes, and shalt lye downe safely.

Job 11:19 For when thou takest thy rest, none shall make thee afraide: yea, many shall make sute vnto thee.

Job 11:20 But the eyes of the wicked shall faile, and their refuge shall perish, and their hope shalbe sorow of minde.

Job 12:1 Then Iob answered, and sayde,

Job 12:2 In deede because that ye are the people onely, wisedome must dye with you.

Job 12:3 But I haue vnderstanding aswel as you, and am not inferior vnto you: yea, who knoweth not such things?

Job 12:4 I am as one mocked of his neighbour, who calleth vpon God, and he heareth him: the iust and the vpright is laughed to scorne.

Job 12:5 Hee that is readie to fall, is as a lampe despised in the opinion of the riche.

Job 12:6 The tabernacles of robbers doe prosper, and they are in safetie, that prouoke God, whome God hath enriched with his hand.

Job 12:7 Aske now the beasts, and they shall teach thee, and the foules of the heauen, and they shall tell thee:

Job 12:8 Or speake to the earth, and it shall shewe thee: or the fishes of the sea, and they shall declare vnto thee.

Job 12:9 Who is ignorant of all these, but that the hande of the Lord hath made these?

Job 12:10 In whose hande is the soule of euery liuing thing, and the breath of all mankinde.

Job 12:11 Doeth not the eares discerne the words? and the mouth taste meate for it selfe?

Job 12:12 Among the ancient is wisedome, and in the length of dayes is vnderstanding.

Job 12:13 With him is wisedome and strength: he hath counsell and vnderstanding.

Job 12:14 Beholde, he will breake downe, and it can not be built: he shutteth a man vp, and he can not be loosed.

Job 12:15 Beholde, he withholdeth the waters, and they drie vp: but when he sendeth them out, they destroy the earth.

Job 12:16 With him is strength and wisedome: hee that is deceiued, and that deceiueth, are his.

Job 12:17 He causeth the counsellers to goe as spoyled, and maketh the iudges fooles.

Job 12:18 He looseth the collar of Kings, and girdeth their loynes with a girdle.

Job 12:19 He leadeth away the princes as a pray, and ouerthroweth the mightie.

Job 12:20 He taketh away the speach from the faithfull counsellers, and taketh away the iudgement of the ancient.

Job 12:21 He powreth contempt vpon princes, and maketh the strength of the mightie weake.

Job 12:22 He discouereth the deepe places from their darkenesse, and bringeth foorth the shadowe of death to light.

Job 12:23 He increaseth the people, and destroyeth them: he inlargeth the nations, and bringeth them in againe.

Job 12:24 He taketh away the heartes of the that are the chiefe ouer the people of the earth, and maketh them to wander in the wildernes out of the way.

Job 12:25 They grope in the darke without light: and he maketh the to stagger like a drunken man.

Job 13:1 Loe, mine eye hath seene all this: mine eare hath heard, and vnderstande it.

Job 13:2 I knowe also as much as you knowe: I am not inferiour vnto you.

Job 13:3 But I will speake to the Almightie, and I desire to dispute with God.

Job 13:4 For in deede ye forge lyes, and all you are physitions of no value.

Job 13:5 Oh, that you woulde holde your tongue, that it might be imputed to you for wisedome!

Job 13:6 Nowe heare my disputation, and giue eare to the arguments of my lips.

Job 13:7 Will ye speake wickedly for Gods defence, and talke deceitfully for his cause?

Job 13:8 Will ye accept his person? or will ye contende for God?

Job 13:9 Is it well that he shoulde seeke of you? will you make a lye for him, as one lyeth for a man?

Job 13:10 He will surely reprooue you, if ye doe secretly accept any person.

Job 13:11 Shall not his excellencie make you afraid? and his feare fall vpon you?

Job 13:12 Your memories may be compared vnto ashes, and your bodyes to bodyes of clay.

Job 13:13 Holde your tongues in my presence, that I may speake, and let come vpon what will.

Job 13:14 Wherefore doe I take my flesh in my teeth, and put my soule in mine hande?

Job 13:15 Loe, though he slay me, yet will I trust in him, and I will reprooue my wayes in his sight.

Job 13:16 He shalbe my saluation also: for the hypocrite shall not come before him.

Job 13:17 Heare diligently my wordes, and marke my talke.

Job 13:18 Beholde nowe: if I prepare me to iudgement, I knowe that I shalbe iustified.

Job 13:19 Who is he, that will pleade with me? for if I nowe holde my tongue, I dye.

Job 13:20 But doe not these two things vnto me: then will I not hide my selfe from thee.

Job 13:21 Withdrawe thine hande from me, and let not thy feare make me afraide.

Job 13:22 Then call thou, and I will answere: or let me speake, and answere thou me.

Job 13:23 Howe many are mine iniquities and sinnes? shewe me my rebellion, and my sinne.

Job 13:24 Wherefore hidest thou thy face, and takest me for thine enemie?

Job 13:25 Wilt thou breake a leafe driuen to and from? and wilt thou pursue the drie stubble?

Job 13:26 For thou writest bitter things against me, and makest me to possesse the iniquities of my youth.

Job 13:27 Thou puttest my feete also in the stocks, and lookest narrowly vnto all my pathes, and makest the print thereof in ye heeles of my feet.

Job 13:28 Such one consumeth like a rotten thing, and as a garment that is motheaten.

Job 14:1 Man that is borne of woman, is of short continuance, and full of trouble.

Job 14:2 He shooteth foorth as a flowre, and is cut downe: he vanisheth also as a shadowe, and continueth not.

Job 14:3 And yet thou openest thine eyes vpon such one, and causest me to enter into iudgement with thee.

Job 14:4 Who can bring a cleane thing out of filthinesse? there is not one.

Job 14:5 Are not his dayes determined? the nober of his moneths are with thee: thou hast appointed his boundes, which he can not passe.

Job 14:6 Turne from him that he may cease vntill his desired day, as an hyreling.

Job 14:7 For there is hope of a tree, if it bee cut downe, that it will yet sproute, and the branches thereof will not cease.

Job 14:8 Though the roote of it waxe olde in the earth, and the stocke thereof be dead in ye ground,

Job 14:9 Yet by the sent of water it will bud, and bring foorth boughes like a plant.

Job 14:10 But man is sicke, and dyeth, and man perisheth, and where is he?

Job 14:11 As the waters passe from the sea, and as the flood decayeth and dryeth vp,

Job 14:12 So man sleepeth and riseth not: for hee shall not wake againe, nor be raised from his sleepe till the heauen be no more.

Job 14:13 Oh that thou wouldest hide me in the graue, and keepe me secret, vntill thy wrath were past, and wouldest giue me terme, and remember me.

Job 14:14 If a man die, shall he liue againe? All the dayes of mine appointed time will I waite, till my changing shall come.

Job 14:15 Thou shalt call me, and I shall answere thee: thou louest the worke of thine own hands.

Job 14:16 But nowe thou nombrest my steppes, and doest not delay my sinnes.

Job 14:17 Mine iniquitie is sealed vp, as in a bagge, and thou addest vnto my wickednesse.

Job 14:18 And surely as the mountaine that falleth, commeth to nought, and the rocke that is remooued from his place:

Job 14:19 As the water breaketh the stones, when thou ouerflowest the things which growe in the dust of ye earth: so thou destroyest ye hope of man.

Job 14:20 Thou preuailest alway against him, so that he passeth away: he changeth his face when thou castest him away.

Job 14:21 And he knoweth not if his sonnes shall be honourable, neither shall he vnderstand concerning them, whether they shalbe of lowe degree,

Job 14:22 But while his flesh is vpon him, he shall be sorowfull, and while his soule is in him, it shall mourne.

Job 15:1 Then answered Eliphaz the Temanite, and saide,

Job 15:2 Shal a wise man speake words of ye winde, and fill his bellie with the East winde?

Job 15:3 Shall he dispute with wordes not comely? or with talke that is not profitable?

Job 15:4 Surely thou hast cast off feare, and restrainest prayer before God.

Job 15:5 For thy mouth declareth thine iniquitie, seeing thou hast chosen ye tongue of the crafty.

Job 15:6 Thine owne mouth condemneth thee, and not I, and thy lippes testifie against thee.

Job 15:7 Art thou the first man, that was borne? and wast thou made before the hils?

Job 15:8 Hast thou heard the secret counsell of God, and doest thou restraine wisedome to thee?

Job 15:9 What knowest thou that we knowe not? and vnderstandest that is not in vs?

Job 15:10 With vs are both auncient and very aged men, farre older then thy father.

Job 15:11 Seeme the consolations of God small vnto thee? is this thing strange vnto thee?

Job 15:12 Why doeth thine heart take thee away, and what doe thine eyes meane,

Job 15:13 That thou answerest to God at thy pleasure, and bringest such wordes out of thy mouth?

Job 15:14 What is man, that he should be cleane? and he that is borne of woman, that he shoulde be iust?

Job 15:15 Beholde, he founde no stedfastnesse in his Saintes: yea, the heauens are not cleane in his sight.

Job 15:16 How much more is man abominable, and filthie, which drinketh iniquitie like water?

Job 15:17 I will tell thee: heare me, and I will declare that which I haue seene:

Job 15:18 Which wise men haue tolde, as they haue heard of their fathers, and haue not kept it secret:

Job 15:19 To whome alone the land was giuen and no stranger passed through them.

Job 15:20 The wicked man is continually as one that traueileth of childe, and the nomber of yeeres is hid from the tyrant.

Job 15:21 A sounde of feare is in his eares, and in his prosperitie the destroyer shall come vpon him.

Job 15:22 He beleeueth not to returne out of darknesse: for he seeth the sworde before him.

Job 15:23 He wandreth to and from for bread where he may: he knoweth that the day of darkenesse is prepared at hande.

Job 15:24 Affliction and anguish shall make him afraide: they shall preuaile against him as a King readie to the battell.

Job 15:25 For he hath stretched out his hand against GOD, and made him selfe strong against the Almightie.

Job 15:26 Therefore God shall runne vpon him, euen vpon his necke, and against the most thicke part of his shielde.

Job 15:27 Because he hath couered his face with his fatnesse, and hath colloppes in his flancke.

Job 15:28 Though he dwell in desolate cities, and in houses which no man inhabiteth, but are become heapes,

Job 15:29 He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof in the earth.

Job 15:30 He shall neuer depart out of darkenesse: the flame shall drie vp his branches, and he shall goe away with the breath of his mouth.

Job 15:31 He beleeueth not that he erreth in vanitie: therefore vanitie shalbe his change.

Job 15:32 His branch shall not be greene, but shall be cut off before his day.

Job 15:33 God shall destroy him as the vine her sower grape, and shall cast him off, as the oliue doeth her flowre.

Job 15:34 For the congregation of the hypocrite shalbe desolate, and fire shall deuoure the houses of bribes.

Job 15:35 For they conceiue mischiefe and bring foorth vanitie, and their bellie hath prepared deceite.

Job 16:1 Bvt Iob answered, and said,

Job 16:2 I haue oft times heard such things: miserable comforters are ye all.

Job 16:3 Shall there be none ende of wordes of winde? or what maketh thee bold so to answere?

Job 16:4 I could also speake as yee doe: (but woulde God your soule were in my soules stead) I could keepe you company in speaking, and could shake mine head at you,

Job 16:5 But I woulde strengthen you with my mouth, and the comfort of my lips should asswage your sorowe.

Job 16:6 Though I speake, my sorow can not be asswaged: though I cease, what release haue I?

Job 16:7 But now hee maketh mee wearie: O God, thou hast made all my congregation desolate,

Job 16:8 And hast made me full of wrinkles which is a witnesse thereof, and my leannes ryseth vp in me, testifying the same in my face.

Job 16:9 His wrath hath torne me, and hee hateth me, and gnasheth vpon mee with his teeth: mine enemie hath sharpened his eyes against me.

Job 16:10 They haue opened their mouthes vpon me, and smitten me on the cheeke in reproch; they gather themselues together against me.

Job 16:11 God hath deliuered me to the vniust, and hath made mee to turne out of the way by the hands of the wicked.

Job 16:12 I was in welth, but he hath brought me to nought: he hath taken me by the necke, and beaten me, and set me as a marke for himselfe.

Job 16:13 His archers compasse mee rounde about: he cutteth my reines, and doth not spare, and powreth my gall vpon the ground.

Job 16:14 He hath broken me with one breaking vpon another, and runneth vpon me like a gyant.

Job 16:15 I haue sowed a sackcloth vpon my skinne, and haue abased mine horne vnto the dust.

Job 16:16 My face is withered with weeping, and the shadow of death is vpon mine eyes,

Job 16:17 Though there be no wickednesse in mine hands, and my prayer be pure.

Job 16:18 O earth, couer not thou my blood, and let my crying finde no place.

Job 16:19 For lo, now my witnesse is in the heauen, and my record is on hie.

Job 16:20 My friends speake eloquently against me: but mine eye powreth out teares vnto God.

Job 16:21 Oh that a man might pleade with God, as man with his neighbour!

Job 16:22 For the yeeres accounted come, and I shall go the way, whence I shall not returne.

Job 17:1 My breath is corrupt: my dayes are cut off, and the graue is readie for me.

Job 17:2 There are none but mockers with mee, and mine eye continueth in their bitternesse.

Job 17:3 Lay downe nowe and put me in suretie for thee: who is hee, that will touch mine hand?

Job 17:4 For thou hast hid their heart from vnderstanding: therefore shalt thou not set them vp on hie.

Job 17:5 For the eyes of his children shall faile, that speaketh flattery to his friends.

Job 17:6 Hee hath also made mee a byword of the people, and I am as a Tabret before them.

Job 17:7 Mine eye therefore is dimme for griefe, and all my strength is like a shadowe.

Job 17:8 The righteous shalbe astonied at this, and the innocent shalbe moued against ye hypocrite.

Job 17:9 But the righteous wil holde his way, and he whose hands are pure, shall increase his strength.

Job 17:10 All you therefore turne you, and come nowe, and I shall not finde one wise among you.

Job 17:11 My dayes are past, mine enterprises are broken, and the thoughts of mine heart

Job 17:12 Haue changed the nyght for the day, and the light that approched, for darkenesse.

Job 17:13 Though I hope, yet the graue shall bee mine house, and I shall make my bed in the darke.

Job 17:14 I shall say to corruption, Thou art my father, and to the worme, Thou art my mother and my sister.

Job 17:15 Where is then now mine hope? or who shall consider the thing, that I hoped for?

Job 17:16 They shall goe downe into the bottome of the pit: surely it shall lye together in the dust.

Job 18:1 Then answered Bildad the Shuhite, and said,

Job 18:2 When will yee make an ende of your words? cause vs to vnderstande, and then wee will speake.

Job 18:3 Wherefore are wee counted as beastes, and are vile in your sight?

Job 18:4 Thou art as one that teareth his soule in his anger. Shall the earth bee forsaken for thy sake? or the rocke remoued out of his place?

Job 18:5 Yea, the light of the wicked shalbe quenched, and the sparke of his fire shall not shine.

Job 18:6 The light shalbe darke in his dwelling, and his candle shalbe put out with him.

Job 18:7 The steps of his strength shalbe restrained, and his owne counsell shall cast him downe.

Job 18:8 For hee is taken in the net by his feete, and he walketh vpon the snares.

Job 18:9 The grenne shall take him by the heele, and the theefe shall come vpon him.

Job 18:10 A snare is layed for him in the ground, and a trappe for him in the way.

Job 18:11 Fearefulnesse shall make him afrayde on euery side, and shall driue him to his feete.

Job 18:12 His strength shalbe famine: and destruction shalbe readie at his side.

Job 18:13 It shall deuoure the inner partes of his skinne, and the first borne of death shall deuoure his strength.

Job 18:14 His hope shalbe rooted out of his dwelling, and shall cause him to go to the King of feare.

Job 18:15 Feare shall dwell in his house (because it is not his) and brimstone shalbe scattered vpon his habitation.

Job 18:16 His rootes shalbe dryed vp beneath, and aboue shall his branche be cut downe.

Job 18:17 His remembrance shall perish from the earth, and he shall haue no name in the streete.

Job 18:18 They shall driue him out of the light vnto darkenesse, and chase him out of the world.

Job 18:19 Hee shall neither haue sonne nor nephewe among his people, nor any posteritie in his dwellings.

Job 18:20 The posteritie shalbe astonied at his day, and feare shall come vpon the ancient.

Job 18:21 Surely such are the habitations of the wicked, and this is the place of him that knoweth not God.

Job 19:1 Bvt Iob answered, and said,

Job 19:2 Howe long will yee vexe my soule, and torment me with wordes?

Job 19:3 Ye haue now ten times reproched me, and are not ashamed: ye are impudent toward mee.

Job 19:4 And though I had in deede erred, mine errour remaineth with me.

Job 19:5 But in deede if ye will aduance your selues against me, and rebuke me for my reproche,

Job 19:6 Know nowe, that God hath ouerthrowen me, and hath compassed me with his net.

Job 19:7 Beholde, I crie out of violence, but I haue none answere: I crie, but there is no iudgement.

Job 19:8 Hee hath hedged vp my way that I cannot passe, and he hath set darkenesse in my paths.

Job 19:9 Hee hath spoyled mee of mine honour, and taken the crowne away from mine head.

Job 19:10 He hath destroyed mee on euery side and I am gone: and he hath remoued mine hope like a tree.

Job 19:11 And he hath kindled his wrath against me, and counteth mee as one of his enemies.

Job 19:12 His armies came together, and made their way vpon me, and camped about my tabernacle.

Job 19:13 He hath remooued my brethre farre from me, and also mine acquaintance were strangers vnto me.

Job 19:14 My neighbours haue forsaken me, and my familiars haue forgotten me.

Job 19:15 They that dwel in mine house, and my maydes tooke me for a stranger: for I was a stranger in their sight.

Job 19:16 I called my seruant, but he would not answere, though I prayed him with my mouth.

Job 19:17 My breath was strange vnto my wife, though I prayed her for the childrens sake of mine owne body.

Job 19:18 The wicked also despised mee, and when I rose, they spake against me.

Job 19:19 All my secret friends abhorred me, and they whome I loued, are turned against me.

Job 19:20 My bone cleaueth to my skinne and to my flesh, and I haue escaped with the skinne of my teeth.

Job 19:21 Haue pitie vpon me: haue pitie vpon me, (O yee my friendes) for the hande of God hath touched me.

Job 19:22 Why do ye persecute me, as God? and are not satisfied with my flesh?

Job 19:23 Oh that my wordes were nowe written! oh that they were written euen in a booke,

Job 19:24 And grauen with an yron pen in lead, or in stone for euer!

Job 19:25 For I am sure, that my Redeemer liueth, and he shall stand the last on the earth.

Job 19:26 And though after my skin wormes destroy this bodie, yet shall I see God in my flesh.

Job 19:27 Whome I my selfe shall see, and mine eyes shall beholde, and none other for me, though my reynes are consumed within me.

Job 19:28 But yee sayde, Why is hee persecuted? And there was a deepe matter in me.

Job 19:29 Be ye afraide of the sworde: for the sworde will be auenged of wickednesse, that yee may knowe that there is a iudgement.

Job 20:1 Then answered Zophar the Naamathite and saide,

Job 20:2 Doubtlesse my thoughts cause me to answere, and therefore I make haste.

Job 20:3 I haue heard the correction of my reproch: therefore the spirite of mine vnderstanding causeth me to answere.

Job 20:4 Knowest thou not this of olde? and since God placed man vpon the earth,

Job 20:5 That the reioycing of the wicked is short, and that the ioy of hypocrites is but a moment?

Job 20:6 Though his excellencie mount vp to the heauen, and his head reache vnto the cloudes,

Job 20:7 Yet shall hee perish for euer, like his dung, and they which haue seene him, shall say, Where is hee?

Job 20:8 He shall flee away as a dreame, and they shall not finde him, and shall passe away as a vision of the night,

Job 20:9 So that the eye which had seene him, shall do so no more, and his place shall see him no more.

Job 20:10 His children shall flatter the poore, and his hands shall restore his substance.

Job 20:11 His bones are full of the sinne of his youth, and it shall lie downe with him in the dust.

Job 20:12 When wickednesse was sweete in his mouth, and he hid it vnder his tongue,

Job 20:13 And fauoured it, and would not forsake it, but kept it close in his mouth,

Job 20:14 Then his meat in his bowels was turned: the gall of Aspes was in the middes of him.

Job 20:15 He hath deuoured substance, and hee shall vomit it: for God shall drawe it out of his bellie.

Job 20:16 He shall sucke the gall of Aspes, and the vipers tongue shall slay him.

Job 20:17 He shall not see the riuers, nor the floods and streames of honie and butter.

Job 20:18 He shall restore the labour, and shall deuoure no more: euen according to the substance shalbe his exchange, and he shall enioy it no more.

Job 20:19 For he hath vndone many: he hath forsaken the poore, and hath spoyled houses which he builded not.

Job 20:20 Surely he shall feele no quietnes in his bodie, neither shall he reserue of that which he desired.

Job 20:21 There shall none of his meate bee left: therefore none shall hope for his goods.

Job 20:22 When he shalbe filled with his abundance, he shalbe in paine, and the hand of all the wicked shall assaile him.

Job 20:23 He shall be about to fill his belly, but God shall sende vpon him his fierce wrath, and shall cause to rayne vpon him, euen vpon his meate.

Job 20:24 He shall flee from the yron weapons, and the bow of steele shall strike him through.

Job 20:25 The arrowe is drawen out, and commeth forth of the body, and shineth of his gall, so feare commeth vpon him.

Job 20:26 All darkenes shalbe hid in his secret places: the fire that is not blowen, shall deuoure him, and that which remaineth in his tabernacle, shalbe destroyed.

Job 20:27 The heauen shall declare his wickednes, and the earth shall rise vp against him.

Job 20:28 The increase of his house shall go away: it shall flow away in the day of his wrath.

Job 20:29 This is the portion of the wicked man from God, and the heritage that he shall haue of God for his wordes.

Job 21:1 Bvt Iob answered, and sayd,

Job 21:2 Heare diligently my wordes, and this shalbe in stead of your consolations.

Job 21:3 Suffer mee, that I may speake, and when I haue spoken, mocke on.

Job 21:4 Doe I direct my talke to man? If it were so, how should not my spirit be troubled?

Job 21:5 Marke mee, and be abashed, and lay your hand vpon your mouth.

Job 21:6 Euen when I remember, I am afrayde, and feare taketh hold on my flesh.

Job 21:7 Wherefore do the wicked liue, and waxe olde, and grow in wealth?

Job 21:8 Their seede is established in their sight with them, and their generation before their eyes.

Job 21:9 Their houses are peaceable without feare, and the rod of God is not vpon them.

Job 21:10 Their bullocke gendreth, and fayleth not: their cow calueth, and casteth not her calfe.

Job 21:11 They send forth their children like sheepe, and their sonnes dance.

Job 21:12 They take the tabret and harpe, and reioyce in the sound of the organs.

Job 21:13 They spend their dayes in wealth, and suddenly they go downe to the graue.

Job 21:14 They say also vnto God, Depart from vs: for we desire not the knowledge of thy wayes.

Job 21:15 Who is the Almightie, that we should serue him? and what profit should we haue, if we should pray vnto him?

Job 21:16 Lo, their wealth is not in their hand: therfore let the counsell of the wicked bee farre from me.

Job 21:17 How oft shall the candle of the wicked be put out? and their destruction come vpon them? he wil deuide their liues in his wrath.

Job 21:18 They shall be as stubble before the winde, and as chaffe that the storme carieth away.

Job 21:19 God wil lay vp the sorowe of the father for his children: when he rewardeth him, hee shall knowe it.

Job 21:20 His eyes shall see his destruction, and he shall drinke of the wrath of the Almightie.

Job 21:21 For what pleasure hath he in his house after him, when the nomber of his moneths is cut off?

Job 21:22 Shall any teache God knowledge, who iudgeth the highest things?

Job 21:23 One dyeth in his full strength, being in all ease and prosperitie.

Job 21:24 His breasts are full of milke, and his bones runne full of marowe.

Job 21:25 And another dieth in the bitternes of his soule, and neuer eateth with pleasure.

Job 21:26 They shall sleepe both in the dust, and the wormes shall couer them.

Job 21:27 Behold, I know your thoughts, and the enterprises, wherewith ye do me wrong.

Job 21:28 For ye say, Where is the princes house? and where is the tabernacle of the wickeds dwelling?

Job 21:29 May ye not aske the that go by the way? and ye can not deny their signes.

Job 21:30 But the wicked is kept vnto the day of destruction, and they shall be brought forth to the day of wrath.

Job 21:31 Who shall declare his way to his face? and who shall reward him for that he hath done?

Job 21:32 Yet shall he be brought to the graue, and remaine in the heape.

Job 21:33 The slimie valley shalbe sweete vnto him, and euery man shall draw after him, as before him there were innumerable.

Job 21:34 How then comfort ye me in vaine, seeing in your answeres there remaine but lyes?

Job 22:1 Then Eliphaz the Temanite answered, and sayde,

Job 22:2 May a man be profitable vnto God, as he that is wise, may be profitable to himselfe?

Job 22:3 Is it any thing vnto the Almightie, that thou art righteous? or is it profitable to him, that thou makest thy wayes vpright?

Job 22:4 Is it for feare of thee that he will accuse thee? or go with thee into iudgement?

Job 22:5 Is not thy wickednes great, and thine iniquities innumerable?

Job 22:6 For thou hast taken the pledge from thy brother for nought, and spoyled the clothes of the naked.

Job 22:7 To such as were wearie, thou hast not giuen water to drinke, and hast withdrawen bread from the hungrie.

Job 22:8 But the mightie man had the earth, and he that was in autoritie, dwelt in it.

Job 22:9 Thou hast cast out widowes emptie, and the armes of the fatherles were broken.

Job 22:10 Therefore snares are round about thee, and feare shall suddenly trouble thee:

Job 22:11 Or darkenes that thou shouldest not see, and abundance of waters shall couer thee.

Job 22:12 Is not God on hie in the heauen? and behold the height of the starres how hie they are.

Job 22:13 But thou sayest, How should God know? can he iudge through the darke cloude?

Job 22:14 The cloudes hide him that he can not see, and he walketh in the circle of heauen.

Job 22:15 Hast thou marked the way of the worlde, wherein wicked men haue walked?

Job 22:16 Which were cut downe before the time, whose foundation was as a riuer that ouerflowed:

Job 22:17 Which sayd vnto God, Depart from vs, and asked what the Almightie could do for them.

Job 22:18 Yet hee filled their houses with good things: but let the counsell of the wicked be farre from me.

Job 22:19 The righteous shall see them, and shall reioyce, and the innocent shall laugh them to scorne.

Job 22:20 Surely our substance is hid: but the fire hath deuoured the remnant of them.

Job 22:21 Therefore acquaint thy selfe, I pray thee, with him, and make peace: thereby thou shalt haue prosperitie.

Job 22:22 Receiue, I pray thee, the law of his mouth, and lay vp his words in thine heart.

Job 22:23 If thou returne to the Almightie, thou shalt be buylt vp, and thou shalt put iniquitie farre from thy tabernacle.

Job 22:24 Thou shalt lay vp golde for dust, and the gold of Ophir, as the flintes of the riuers.

Job 22:25 Yea, the Almightie shalbe thy defence, and thou shalt haue plentie of siluer.

Job 22:26 And thou shalt then delite in the Almightie, and lift vp thy face vnto God.

Job 22:27 Thou shalt make thy praier vnto him, and he shall heare thee, and thou shalt render thy vowes.

Job 22:28 Thou shalt also decree a thing, and he shall establish it vnto thee, and the light shall shine vpon thy wayes.

Job 22:29 When others are cast downe, then shalt thou say, I am lifted vp: and God shall saue the humble person.

Job 22:30 The innocent shall deliuer the yland, and it shalbe preserued by the purenes of thine hands.

Job 23:1 Bvt Iob answered and sayd,

Job 23:2 Though my talke be this day in bitternes, and my plague greater then my groning, Job 23:3 Would God yet I knew how to finde him, I would enter vnto his place.

Job 23:4 I would pleade the cause before him, and fill my mouth with arguments.

Job 23:5 I would knowe the wordes, that he would answere me, and would vnderstand what he would say vnto me.

Job 23:6 Would he plead against me with his great power? No, but he would put strength in me.

Job 23:7 There the righteous might reason with him, so I shoulde be deliuered for euer from my Iudge.

Job 23:8 Behold, if I go to the East, he is not there: if to the West, yet I can not perceiue him:

Job 23:9 If to the North where he worketh, yet I cannot see him: he wil hide himselfe in the South, and I cannot beholde him.

Job 23:10 But he knoweth my way, and trieth mee, and I shall come forth like the gold.

Job 23:11 My foote hath followed his steps: his way haue I kept, and haue not declined.

Job 23:12 Neyther haue I departed from the commandement of his lippes, and I haue esteemed the words of his mouth more then mine appointed foode.

Job 23:13 Yet he is in one minde, and who can turne him? yea, he doeth what his minde desireth.

Job 23:14 For he will performe that, which is decreed of me, and many such things are with him.

Job 23:15 Therefore I am troubled at his presence, and in considering it, I am afraid of him.

Job 23:16 For God hath softened mine heart, and the Almightie hath troubled me.

Job 23:17 For I am not cut off in darknesse, but he hath hid the darkenesse from my face.

Job 24:1 Howe should not the times be hid from the Almightie, seeing that they which knowe him, see not his dayes?

Job 24:2 Some remoue the land marks, that rob the flockes and feede thereof.

Job 24:3 They leade away the asse of the fatherles: and take the widowes oxe to pledge.

Job 24:4 They make the poore to turne out of the way, so that the poore of the earth hide themselues together.

Job 24:5 Behold, others as wilde asses in the wildernesse, goe forth to their businesse, and rise early for a praye: the wildernesse giueth him and his children foode.

Job 24:6 They reape his prouision in the fielde, but they gather the late vintage of the wicked.

Job 24:7 They cause the naked to lodge without garment, and without couering in the colde.

Job 24:8 They are wet with the showres of the moutaines, and they imbrace the rocke for want of a couering.

Job 24:9 They plucke the fatherles from the breast, and take the pledge of the poore.

Job 24:10 They cause him to go naked without clothing, and take the glening from the hungrie.

Job 24:11 They that make oyle betweene their walles, and treade their wine presses, suffer thirst.

Job 24:12 Men cry out of the citie, and the soules of the slayne cry out: yet God doth not charge them with follie.

Job 24:13 These are they, that abhorre the light: they know not the wayes thereof, nor continue in the paths thereof.

Job 24:14 The murtherer riseth earely and killeth the poore and the needie: and in the night he is as a theefe.

Job 24:15 The eye also of the adulterer waiteth for the twilight, and sayth, None eye shall see me, and disguiseth his face.

Job 24:16 They digge through houses in the darke, which they marked for themselues in the daye: they knowe not the light.

Job 24:17 But the morning is euen to them as the shadow of death: if one knowe them, they are in the terrours of the shadowe of death.

Job 24:18 He is swift vpon the waters: their portion shalbe cursed in the earth: he will not behold the way of the vineyardes.

Job 24:19 As the dry ground and heate consume the snowe waters, so shall the graue the sinners.

Job 24:20 The pitifull man shall forget him: the worme shall feele his sweetenes: he shalbe no more remembered, and the wicked shalbe broke like a tree.

Job 24:21 He doth euil intreat ye barren, that doeth not beare, neither doeth he good to the widowe.

Job 24:22 He draweth also the mighty by his power, and when he riseth vp, none is sure of life.

Job 24:23 Though men giue him assurance to be in safetie, yet his eyes are vpon their wayes.

Job 24:24 They are exalted for a litle, but they are gone, and are brought lowe as all others: they are destroyed, and cut off as the toppe of an eare of corne.

Job 24:25 But if it be not so, where is he? or who wil proue me a lyer, and make my words of no value?

Job 25:1 Then answered Bildad the Shuhite, and sayd,

Job 25:2 Power and feare is with him, that maketh peace in his hie places.

Job 25:3 Is there any nomber in his armies? and vpon whom shall not his light arise?

Job 25:4 And howe may a man be iustified with God? or how can he be cleane, that is borne of woman?

Job 25:5 Behold, he wil giue no light to the moone, and the starres are vncleane in his sight.

Job 25:6 How much more man, a worme, euen the sonne of man, which is but a worme?

Job 26:1 Bvt Iob answered, and sayde,

Job 26:2 Whom helpest thou? him that hath no power? sauest thou the arme that hath no strength?

Job 26:3 Whome counsellest thou? him that hath no wisedome? thou shewest right well as the thing is.

Job 26:4 To whom doest thou declare these words? or whose spirit commeth out of thee?

Job 26:5 The dead things are formed vnder the waters, and neere vnto them.

Job 26:6 The graue is naked before him, and there is no couering for destruction.

Job 26:7 He stretcheth out the North ouer the emptie place, and hangeth the earth vpon nothing.

Job 26:8 He bindeth the waters in his cloudes, and the cloude is not broken vnder them.

Job 26:9 He holdeth backe the face of his throne: and spreadeth his cloude vpon it.

Job 26:10 He hath set bounds about the waters, vntil the day and night come to an ende.

Job 26:11 The pillars of heauen tremble and quake at his reproofe.

Job 26:12 The sea is calme by his power, and by his vnderstanding he smiteth the pride thereof.

Job 26:13 His Spirite hath garnished the heauens, and his hand hath formed the crooked serpent.

Job 26:14 Loe, these are part of his wayes: but how litle a portion heare we of him? and who can vnderstand his fearefull power?

Job 27:1 Moreouer Iob proceeded and continued his parable, saying,

Job 27:2 The liuing God hath taken away my iudgement: for the Almightie hath put my soule in bitternesse.

Job 27:3 Yet so long as my breath is in me, and the Spirit of God in my nostrels,

Job 27:4 My lips surely shall speake no wickednesse, and my tongue shall vtter no deceite.

Job 27:5 God forbid, that I should iustifie you: vntill I dye, I will neuer take away mine innocencie from my selfe.

Job 27:6 I will keepe my righteousnesse, and wil not forsake it: mine heart shall not reprooue me of my dayes.

Job 27:7 Mine enemie shall be as the wicked, and he that riseth against me, as the vnrighteous.

Job 27:8 For what hope hath the hypocrite when he hath heaped vp riches, if God take away his soule?

Job 27:9 Will God heare his cry, when trouble commeth vpon him?

Job 27:10 Will he set his delight on the Almightie? will he call vpon God at all times?

Job 27:11 I will teache you what is in the hande of God, and I wil not conceale that which is with the Almightie.

Job 27:12 Beholde, all ye your selues haue seene it: why then doe you thus vanish in vanitie?

Job 27:13 This is the portion of a wicked man with God, and the heritage of tyrants, which they shall receiue of the Almightie.

Job 27:14 If his children be in great nomber, the sworde shall destroy them, and his posteritie shall not be satisfied with bread.

Job 27:15 His remnant shall be buried in death, and his widowes shall not weepe.

Job 27:16 Though he shoulde heape vp siluer as the dust, and prepare rayment as the clay,

Job 27:17 He may prepare it, but the iust shall put it on, and the innocent shall deuide the siluer.

Job 27:18 He buildeth his house as the moth, and as a lodge that the watchman maketh.

Job 27:19 When the rich man sleepeth, he shall not be gathered to his fathers: they opened their eyes, and he was gone.

Job 27:20 Terrours shall take him as waters, and a tempest shall cary him away by night.

Job 27:21 The East winde shall take him away, and he shall depart: and it shall hurle him out of his place.

Job 27:22 And God shall cast vpon him and not spare, though he would faine flee out of his hand.

Job 27:23 Euery man shall clap their hands at him, and hisse at him out of their place.

Job 28:1 The siluer surely hath his veyne, and ye gold his place, where they take it.

Job 28:2 Yron is taken out of the dust, and brasse is molten out of the stone.

Job 28:3 God putteth an end to darkenesse, and he tryeth the perfection of all things: he setteth a bond of darkenesse, and of the shadowe of death.

Job 28:4 The flood breaketh out against the inhabitant, and the waters forgotten of the foote, being higher then man, are gone away.

Job 28:5 Out of the same earth commeth bread, and vnder it, as it were fire is turned vp.

Job 28:6 The stones thereof are a place of saphirs, and the dust of it is golde.

Job 28:7 There is a path which no foule hath knowen, neyther hath the kites eye seene it.

Job 28:8 The lyons whelpes haue not walked it, nor the lyon passed thereby.

Job 28:9 He putteth his hand vpon the rockes, and ouerthroweth the mountaines by the rootes.

Job 28:10 He breaketh riuers in the rockes, and his eye seeth euery precious thing.

Job 28:11 He bindeth the floods, that they doe not ouerflowe, and the thing that is hid, bringeth he to light.

Job 28:12 But where is wisdome found? and where is the place of vnderstanding?

Job 28:13 Man knoweth not the price thereof: for it is not found in the land of the liuing.

Job 28:14 The depth sayth, It is not in mee: the sea also sayth, It is not with me.

Job 28:15 Golde shall not be giuen for it, neyther shall siluer be weighed for the price thereof.

Job 28:16 It shall not be valued with the wedge of golde of Ophir, nor with the precious onix, nor the saphir.

Job 28:17 The golde nor the chrystall shall be equall vnto it, nor the exchange shalbe for plate of fine golde.

Job 28:18 No mention shall be made of coral, nor of the gabish: for wisedome is more precious then pearles.

Job 28:19 The Topaz of Ethiopia shall not be equall vnto it, neither shall it be valued with the wedge of pure gold.

Job 28:20 Whence then commeth wisedome? and where is the place of vnderstanding,

Job 28:21 Seeing it is hid from the eyes of all the liuing, and is hid from the foules of the heauen?

Job 28:22 Destruction and death say, We haue heard the fame thereof with our eares.

Job 28:23 But God vnderstandeth the way thereof, and he knoweth the place thereof.

Job 28:24 For he beholdeth the endes of the world, and seeth all that is vnder heauen,

Job 28:25 To make the weight of the windes, and to weigh the waters by measure.

Job 28:26 When he made a decree for the rayne, and a way for the lightening of the thunders,

Job 28:27 Then did he see it, and counted it: he prepared it and also considered it.

Job 28:28 And vnto man he said, Behold, the feare of the Lord is wisedome, and to depart from euil is vnderstanding.

Job 29:1 So Iob proceeded and continued his parable, saying,

Job 29:2 Oh that I were as in times past, when God preserued me!

Job 29:3 When his light shined vpon mine head: and when by his light I walked thorowe the darkenesse,

Job 29:4 As I was in the dayes of my youth: when Gods prouidence was vpon my tabernacle:

Job 29:5 When the almightie was yet with me, and my children round about me.

Job 29:6 When I washed my pathes with butter, and when the rocke powred me out riuers of oyle:

Job 29:7 When I went out to the gate, euen to the iudgement seat, and when I caused them to prepare my seate in the streete.

Job 29:8 The yong men saw me, and hid themselues, and the aged arose, and stood vp.

Job 29:9 The princes stayed talke, and layde their hand on their mouth.

Job 29:10 The voyce of princes was hidde, and their tongue cleaued to the roofe of their mouth.

Job 29:11 And when the eare heard me, it blessed me: and when the eye sawe me, it gaue witnesse to me.

Job 29:12 For I deliuered the poore that cryed, and the fatherlesse, and him that had none to helpe him.

Job 29:13 The blessing of him that was ready to perish, came vpon me, and I caused the widowes heart to reioyce.

Job 29:14 I put on iustice, and it couered me: my iudgement was as a robe, and a crowne.

Job 29:15 I was the eyes to the blinde, and I was the feete to the lame.

Job 29:16 I was a father vnto the poore, and when I knewe not the cause, I sought it out diligently.

Job 29:17 I brake also the chawes of the vnrighteous man, and pluckt the praye out of his teeth.

Job 29:18 Then I sayde, I shall die in my nest, and I shall multiplie my dayes as the sand.

Job 29:19 For my roote is spread out by the water, and the dewe shall lye vpon my branche.

Job 29:20 My glory shall renue towarde me, and my bowe shall be restored in mine hand.

Job 29:21 Vnto me men gaue eare, and wayted, and helde their tongue at my counsell.

Job 29:22 After my wordes they replied not, and my talke dropped vpon them.

Job 29:23 And they wayted for me, as for the raine, and they opened their mouth as for the latter rayne.

Job 29:24 If I laughed on them, they beleeued it not: neither did they cause the light of my countenance to fall.

Job 29:25 I appoynted out their way, and did sit as chiefe, and dwelt as a King in the army, and like him that comforteth the mourners.

Job 30:1 Bvt now they that are yonger then I, mocke me: yea, they whose fathers I haue refused to set with the dogges of my flockes.

Job 30:2 For whereto shoulde the strength of their handes haue serued mee, seeing age perished in them?

Job 30:3 For pouertie and famine they were solitary, fleeing into the wildernes, which is darke, desolate and waste.

Job 30:4 They cut vp nettels by the bushes, and the iuniper rootes was their meate.

Job 30:5 They were chased forth from among men: they shouted at them, as at a theefe.

Job 30:6 Therfore they dwelt in the clefts of riuers, in the holes of the earth and rockes.

Job 30:7 They roared among the bushes, and vnder the thistles they gathered themselues.

Job 30:8 They were the children of fooles and the children of villaines, which were more vile then the earth.

Job 30:9 And now am I their song, and I am their talke.

Job 30:10 They abhorre me, and flee farre from mee, and spare not to spit in my face.

Job 30:11 Because that God hath loosed my corde and humbled mee, they haue loosed the bridle before me.

Job 30:12 The youth rise vp at my right hand: they haue pusht my feete, and haue trode on me as on the paths of their destruction.

Job 30:13 They haue destroyed my paths: they tooke pleasure at my calamitie, they had none helpe.

Job 30:14 They came as a great breach of waters, and vnder this calamitie they come on heapes.

Job 30:15 Feare is turned vpon mee: and they pursue my soule as the winde, and mine health passeth away as a cloude.

Job 30:16 Therefore my soule is nowe powred out vpon me, and the dayes of affliction haue taken holde on me.

Job 30:17 It pearceth my bones in the night, and my sinewes take no rest.

Job 30:18 For the great vehemencie is my garment changed, which compasseth me about as the colar of my coate.

Job 30:19 He hath cast me into the myre, and I am become like ashes and dust.

Job 30:20 Whe I cry vnto thee, thou doest not heare me, neither regardest me, when I stand vp.

Job 30:21 Thou turnest thy selfe cruelly against me, and art enemie vnto mee with the strength of thine hand.

Job 30:22 Thou takest me vp and causest mee to ride vpon the winde, and makest my strength to faile.

Job 30:23 Surely I knowe that thou wilt bring mee to death, and to the house appoynted for all the liuing.

Job 30:24 Doubtles none can stretch his hand vnto the graue, though they cry in his destruction.

Job 30:25 Did not I weepe with him that was in trouble? was not my soule in heauinesse for the poore?

Job 30:26 Yet when I looked for good, euill came vnto me: and when I waited for light, there came darkenesse.

Job 30:27 My bowels did boyle without rest: for the dayes of affliction are come vpon me.

Job 30:28 I went mourning without sunne: I stood vp in the congregation and cryed.

Job 30:29 I am a brother to the dragons, and a companion to the ostriches.

Job 30:30 My skinne is blacke vpon me, and my bones are burnt with heate.

Job 30:31 Therefore mine harpe is turned to mourning, and mine organs into the voyce of them that weepe.

Job 31:1 I made a couenant with mine eyes: why then should I thinke on a mayde?

Job 31:2 For what portion should I haue of God from aboue? and what inheritance of the Almightie from on hie?

Job 31:3 Is not destruction to the wicked and strange punishment to the workers of iniquitie?

Job 31:4 Doeth not he beholde my wayes and tell all my steps?

Job 31:5 If I haue walked in vanitie, or if my foote hath made haste to deceite,

Job 31:6 Let God weigh me in the iust balance, and he shall know mine vprightnes.

Job 31:7 If my steppe hath turned out of the way, or mine heart hath walked after mine eye, or if any blot hath cleaued to mine handes,

Job 31:8 Let me sowe, and let another eate: yea, let my plantes be rooted out.

Job 31:9 If mine heart hath bene deceiued by a woman, or if I haue layde wayte at the doore of my neighbour,

Job 31:10 Let my wife grinde vnto another man, and let other men bow downe vpon her:

Job 31:11 For this is a wickednes, and iniquitie to bee condemned:

Job 31:12 Yea, this is a fire that shall deuoure to destruction, and which shall roote out al mine increase,

Job 31:13 If I did contemne the iudgement of my seruant, and of my mayde, when they did contend with me,

Job 31:14 What then shall I do when God standeth vp? and when he shall visit me, what shall I answere?

Job 31:15 He that hath made me in the wombe, hath he not made him? hath not he alone facioned vs in the wombe?

Job 31:16 If I restrained the poore of their desire, or haue caused the eyes of the widow to faile, Job 31:17 Or haue eaten my morsels alone, and the fatherles hath not eaten thereof,

Job 31:18 (For from my youth hee hath growen vp with me as with a father, and from my mothers wombe I haue bene a guide vnto her)

Job 31:19 If I haue seene any perish for want of clothing, or any poore without couering,

Job 31:20 If his loynes haue not blessed me, because he was warmed with the fleece of my sheepe,

Job 31:21 If I haue lift vp mine hande against the fatherlesse, when I saw that I might helpe him in the gate,

Job 31:22 Let mine arme fal from my shoulder, and mine arme be broken from the bone.

Job 31:23 For Gods punishment was fearefull vnto me, and I could not be deliuered from his highnes.

Job 31:24 If I made gold mine hope, or haue sayd to the wedge of golde, Thou art my confidence,

Job 31:25 If I reioyced because my substance was great, or because mine hand had gotten much,

Job 31:26 If I did behold the sunne, when it shined, or the moone, walking in her brightnes,

Job 31:27 If mine heart did flatter me in secrete, or if my mouth did kisse mine hand,

Job 31:28 (This also had bene an iniquitie to be condemned: for I had denied the God aboue)

Job 31:29 If I reioyced at his destruction that hated me, or was mooued to ioye when euill came vpon him,

Job 31:30 Neither haue I suffred my mouth to sinne, by wishing a curse vnto his soule.

Job 31:31 Did not the men of my Tabernacle say, Who shall giue vs of his flesh? we can not bee satisfied.

Job 31:32 The stranger did not lodge in the streete, but I opened my doores vnto him, that went by the way.

Job 31:33 If I haue hid my sinne, as Adam, concealing mine iniquitie in my bosome,

Job 31:34 Though I could haue made afraid a great multitude, yet the most contemptible of the families did feare me: so I kept silence, and went not out of the doore.

Job 31:35 Oh that I had some to heare me! beholde my signe that the Almightie will witnesse for me: though mine aduersary should write a booke against me, Job 31:36 Woulde not I take it vpon my shoulder, and binde it as a crowne vnto me?

Job 31:37 I will tell him the nomber of my goings, and goe vnto him as to a prince.

Job 31:38 If my lande cry against me, or the furrowes thereof complayne together,

Job 31:39 If I haue eaten the fruites thereof without siluer: or if I haue grieued the soules of the masters thereof,

Job 31:40 Let thistles growe in steade of wheate, and cockle in the stead of Barley. The wordes of Iob are ended.

Job 32:1 So these three men ceased to answere Iob, because he esteemed himselfe iust.

Job 32:2 Then the wrath of Elihu the sonne of Barachel the Buzite, of the familie of Ram, was kindled: his wrath, I say, was kindled against Iob, because he iustified himselfe more then God.

Job 32:3 Also his anger was kindled against his three friends, because they could not finde an answere, and yet condemned Iob.

Job 32:4 (Now Elihu had wayted til Iob had spoken: for they were more ancient in yeeres then he)

Job 32:5 So when Elihu saw, that there was none answere in the mouth of the three men, his wrath was kindled.

Job 32:6 Therefore Elihu the sonne of Barachel, the Buzite answered, and sayd, I am yong in yeres, and ye are ancient: therefore I doubted, and was afraide to shewe you mine opinion.

Job 32:7 For I said, The dayes shall speake, and the multitude of yeeres shall teach wisedome.

Job 32:8 Surely there is a spirite in man, but the inspiration of the Almightie giueth vnderstanding.

Job 32:9 Great men are not alway wise, neither doe the aged alway vnderstand iudgement.

Job 32:10 Therefore I say, Heare me, and I will shew also mine opinion.

Job 32:11 Behold, I did waite vpon your wordes, and hearkened vnto your knowledge, whiles you sought out reasons.

Job 32:12 Yea, when I had considered you, lo, there was none of you that reproued Iob, nor answered his wordes:

Job 32:13 Lest ye should say, We haue found wisedome: for God hath cast him downe, and no man.

Job 32:14 Yet hath he not directed his words to me, neyther will I answere him by your wordes.

Job 32:15 Then they fearing, answered no more, but left off their talke.

Job 32:16 When I had wayted (for they spake not, but stood still and answered no more)

Job 32:17 Then answered I in my turne, and I shewed mine opinion.

Job 32:18 For I am full of matter, and the spirite within me compelleth me.

Job 32:19 Beholde, my belly is as the wine, which hath no vent, and like the new bottels that brast.

Job 32:20 Therefore will I speake, that I may take breath: I will open my lippes, and will answere.

Job 32:21 I will not now accept the person of man, neyther will I giue titles to man.

Job 32:22 For I may not giue titles, lest my Maker should take me away suddenly.

Job 33:1 Wherefore, Iob, I pray thee, heare my talke and hearken vnto all my wordes.

Job 33:2 Beholde now, I haue opened my mouth: my tongue hath spoken in my mouth.

Job 33:3 My words are in the vprightnesse of mine heart, and my lippes shall speake pure knowledge.

Job 33:4 The Spirite of God hath made me, and the breath of the Almightie hath giuen me life.

Job 33:5 If thou canst giue me answere, prepare thy selfe and stand before me.

Job 33:6 Beholde, I am according to thy wish in Gods stead: I am also formed of the clay.

Job 33:7 Beholde, my terrour shall not feare thee, neither shall mine hand be heauie vpon thee.

Job 33:8 Doubtles thou hast spoken in mine eares, and I haue heard the voyce of thy wordes.

Job 33:9 I am cleane, without sinne: I am innocent, and there is none iniquitie in me.

Job 33:10 Lo, he hath found occasions against me, and counted me for his enemie.

Job 33:11 He hath put my feete in the stockes, and looketh narrowly vnto all my paths.

Job 33:12 Behold, in this hast thou not done right: I will answere thee, that God is greater then man.

Job 33:13 Why doest thou striue against him? for he doeth not giue account of all his matters.

Job 33:14 For God speaketh once or twise, and one seeth it not.

Job 33:15 In dreames and visions of the night, when sleepe falleth vpon men, and they sleepe vpon their beds,

Job 33:16 Then he openeth the eares of men, euen by their corrections, which he had sealed,

Job 33:17 That he might cause man to turne away from his enterprise, and that he might hide the pride of man,

Job 33:18 And keepe backe his soule from the pit, and that his life should not passe by the sword.

Job 33:19 He is also striken with sorow vpon his bed, and the griefe of his bones is sore,

Job 33:20 So that his life causeth him to abhorre bread, and his soule daintie meate.

Job 33:21 His flesh faileth that it can not be seene, and his bones which were not seene, clatter.

Job 33:22 So his soule draweth to the graue, and his life to the buriers.

Job 33:23 If there be a messenger with him, or an interpreter, one of a thousand to declare vnto man his righteousnesse,

Job 33:24 Then will he haue mercie vpon him, and will say, Deliuer him, that he go not downe into the pit: for I haue receiued a reconciliation.

Job 33:25 Then shall his flesh be as fresh as a childes, and shall returne as in the dayes of his youth.

Job 33:26 He shall pray vnto God, and he will be fauourable vnto him, and he shall see his face with ioy: for he will render vnto man his righteousnes.

Job 33:27 He looketh vpon men, and if one say, I haue sinned, and peruerted righteousnesse, and it did not profite me,

Job 33:28 He will deliuer his soule from going into the pit, and his life shall see the light.

Job 33:29 Lo, all these things will God worke twise or thrise with a man,

Job 33:30 That he may turne backe his soule from the pit, to be illuminate in the light of the liuing.

Job 33:31 Marke well, O Iob, and heare me: keepe silence, and I will speake.

Job 33:32 If there be matter, answere me, and speak: for I desire to iustifie thee.

Job 33:33 If thou hast not, heare me: holde thy tongue, and I will teach thee wisedome.

Job 34:1 Moreouer Elihu answered, and saide,

Job 34:2 Heare my wordes, ye wise men, and hearken vnto me, ye that haue knowledge.

Job 34:3 For the eare tryeth the words, as the mouth tasteth meate.

Job 34:4 Let vs seeke iudgement among vs, and let vs knowe among our selues what is good.

Job 34:5 For Iob hath saide, I am righteous, and God hath taken away my iudgement.

Job 34:6 Should I lye in my right? my wound of the arrowe is grieuous without my sinne.

Job 34:7 What man is like Iob, that drinketh scornfulnesse like water?

Job 34:8 Which goeth in the companie of them that worke iniquitie, and walketh with wicked men?

Job 34:9 For he hath saide, It profiteth a man nothing that he should walke with God.

Job 34:10 Therefore hearken vnto me, ye men of wisedome, God forbid that wickednesse should be in God, and iniquitie in the Almightie.

Job 34:11 For he will render vnto man according to his worke, and cause euery one to finde according to his way.

Job 34:12 And certainely God will not do wickedly, neither will the Almightie peruert iudgement.

Job 34:13 Whome hath he appointed ouer the earth beside him selfe? or who hath placed the whole worlde?

Job 34:14 If he set his heart vpon man, and gather vnto him selfe his spirit and his breath,

Job 34:15 All flesh shall perish together, and man shall returne vnto dust.

Job 34:16 And if thou hast vnderstanding, heare this and hearken to the voyce of my wordes.

Job 34:17 Shal he that hateth iudgement, gouerne? and wilt thou iudge him wicked that is most iust?

Job 34:18 Wilt thou say vnto a King, Thou art wicked? or to princes, Ye are vngodly?

Job 34:19 How much lesse to him that accepteth not the persons of princes, and regardeth not the rich, more then the poore? for they be all the worke of his handes.

Job 34:20 They shall die suddenly, and the people shalbe troubled at midnight, and they shall passe foorth and take away the mightie without hand.

Job 34:21 For his eyes are vpon the wayes of man, and he seeth all his goings.

Job 34:22 There is no darkenesse nor shadowe of death, that the workers of iniquitie might be hid therein.

Job 34:23 For he will not lay on man so much, that he should enter into iudgement with God.

Job 34:24 He shall breake the mightie without seeking, and shall set vp other in their stead.

Job 34:25 Therefore shall he declare their works: he shall turne the night, and they shalbe destroyed.

Job 34:26 He striketh them as wicked men in the places of the seers,

Job 34:27 Because they haue turned backe from him, and would not consider all his wayes:

Job 34:28 So that they haue caused the voyce of the poore to come vnto him, and he hath heard the cry of the afflicted.

Job 34:29 And when he giueth quietnesse, who can make trouble? and when he hideth his face, who can beholde him, whether it be vpon nations, or vpon a man onely?

Job 34:30 Because the hypocrite doeth reigne, and because the people are snared.

Job 34:31 Surely it appertaineth vnto God to say, I haue pardoned, I will not destroy.

Job 34:32 But if I see not, teach thou me: if I haue done wickedly, I will doe no more.

Job 34:33 Wil he performe the thing through thee? for thou hast reproued it, because that thou hast chosen, and not I. now speake what thou knowest.

Job 34:34 Let men of vnderstanding tell me, and let a wise man hearken vnto me.

Job 34:35 Iob hath not spoken of knowledge, neyther were his wordes according to wisedome.

Job 34:36 I desire that Iob may be tryed, vnto the ende touching the answeres for wicked men.

Job 34:37 For he addeth rebellion vnto his sinne: he clappeth his handes among vs, and multiplieth his wordes against God.

Job 35:1 Elihu spake moreouer, and said,

Job 35:2 Thinkest thou this right, that thou hast said, I am more righteous then God?

Job 35:3 For thou hast said, What profiteth it thee and what auaileth it me, to purge me from my sinne?

Job 35:4 Therefore will I answere thee, and thy companions with thee.

Job 35:5 Looke vnto the heauen, and see and behold the cloudes which are hyer then thou.

Job 35:6 If thou sinnest, what doest thou against him, yea, when thy sinnes be many, what doest thou vnto him?

Job 35:7 If thou be righteous, what giuest thou vnto him? or what receiueth he at thine hand?

Job 35:8 Thy wickednesse may hurt a man as thou art: and thy righteousnes may profite ye sonne of man.

Job 35:9 They cause many that are oppressed, to crye, which crye out for ye violence of the mightie.

Job 35:10 But none saieth, Where is God that made me, which giueth songs in the nyght?

Job 35:11 Which teacheth vs more then the beastes of the earth, and giueth vs more wisdome then the foules of the heauen.

Job 35:12 Then they crye because of the violence of the wicked, but he answereth not.

Job 35:13 Surely God will not heare vanitie, neyther will the Almightie regard it.

Job 35:14 Although thou sayest to God, Thou wilt not regard it, yet iudgement is before him: trust thou in him.

Job 35:15 But nowe because his anger hath not visited, nor called to count the euill with great extremitie,

Job 35:16 Therfore Iob openeth his mouth in vaine, and multiplieth wordes without knowledge.

Job 36:1 Elihu also proceeded and sayde,

Job 36:2 Suffer me a litle, and I will instruct thee: for I haue yet to speake on Gods behalfe.

Job 36:3 I will fetche my knowledge afarre off, and will attribute righteousnes vnto my Maker.

Job 36:4 For truely my wordes shall not be false, and he that is perfect in knowledge, speaketh with thee.

Job 36:5 Behold, the mighty God casteth away none that is mighty and valiant of courage.

Job 36:6 He mainteineth not the wicked, but he giueth iudgement to the afflicted.

Job 36:7 He withdraweth not his eyes from the righteous, but they are with Kings in ye throne, where he placeth them for euer: thus they are exalted.

Job 36:8 And if they bee bound in fetters and tyed with the cordes of affliction,

Job 36:9 Then will he shewe them their worke and their sinnes, because they haue bene proude.

Job 36:10 He openeth also their eare to discipline, and commandeth them that they returne from iniquity.

Job 36:11 If they obey and serue him, they shall end their dayes in prosperity, and their yeres in pleasures.

Job 36:12 But if they wil not obey, they shall passe by the sworde, and perish without knowledge.

Job 36:13 But the hypocrites of heart increase the wrath: for they call not when he bindeth them.

Job 36:14 Their soule dyeth in youth, and their life among the whoremongers.

Job 36:15 He deliuereth the poore in his affliction, and openeth their eare in trouble.

Job 36:16 Euen so woulde he haue taken thee out of the streight place into a broade place and not shut vp beneath: and that which resteth vpon thy table, had bene full of fat.

Job 36:17 But thou art ful of the iudgement of the wicked, though iudgement and equitie maintaine all things.

Job 36:18 For Gods wrath is, least hee should take that away in thine abundance: for no multitude of giftes can deliuer thee.

Job 36:19 Wil he regard thy riches? he regardeth not golde, nor all them that excel in strength.

Job 36:20 Be not carefull in the night, howe he destroyeth the people out of their place.

Job 36:21 Take thou heede: looke not to iniquitie: for thou hast chosen it rather then affliction.

Job 36:22 Beholde, God exalteth by his power: what teacher is like him?

Job 36:23 Who hath appointed to him his way? or who can say, Thou hast done wickedly?

Job 36:24 Remember that thou magnifie his worke, which men behold.

Job 36:25 All men see it, and men beholde it afarre off.

Job 36:26 Beholde, God is excellent, and we knowe him not, neither can the nomber of his yeres bee searched out.

Job 36:27 When he restraineth the droppes of water, the rayne powreth down by the vapour thereof, Job 36:28 Which raine the cloudes do droppe and let fall abundantly vpon man.

Job 36:29 Who can know the diuisions of ye clouds and the thunders of his tabernacle?

Job 36:30 Beholde, he spreadeth his light vpon it, and couereth the bottome of the sea.

Job 36:31 For thereby hee iudgeth the people, and giueth meate abundantly.

Job 36:32 He couereth the light with the clouds, and commandeth them to go against it.

Job 36:33 His companion sheweth him thereof, and there is anger in rising vp.

Job 37:1 At this also mine heart is astonied, and is mooued out of his place.

Job 37:2 Heare the sound of his voyce, and the noyse that goeth out of his mouth.

Job 37:3 He directeth it vnder the whole heauen, and his light vnto the endes of the world.

Job 37:4 After it a noyse soundeth: hee thundereth with the voyce of his maiestie, and hee will not stay them when his voyce is heard.

Job 37:5 God thundereth marueilously with his voyce: he worketh great things, which we know not.

Job 37:6 For he sayth to the snowe, Be thou vpon the earth: likewise to the small rayne and to the great rayne of his power.

Job 37:7 With the force thereof he shutteth vp euery man, that all men may knowe his worke.

Job 37:8 Then the beastes go into the denne, and remaine in their places.

Job 37:9 The whirlewind commeth out of the South, and the colde from the North winde.

Job 37:10 At the breath of God the frost is giuen, and the breadth of the waters is made narrowe.

Job 37:11 He maketh also the cloudes to labour, to water the earth, and scattereth the cloude of his light.

Job 37:12 And it is turned about by his gouernment, that they may doe whatsoeuer he commandeth them vpon the whole worlde:

Job 37:13 Whether it be for punishment, or for his lande, or of mercie, he causeth it to come.

Job 37:14 Hearken vnto this, O Iob: stand and consider the wonderous workes of God.

Job 37:15 Diddest thou knowe when God disposed them? and caused the light of his cloud to shine?

Job 37:16 Hast thou knowen the varietie of the cloude, and the wonderous workes of him, that is perfite in knowledge?

Job 37:17 Or howe thy clothes are warme, when he maketh the earth quiet through the South winde?

Job 37:18 Hast thou stretched out the heaues, which are strong, and as a molten glasse?

Job 37:19 Tell vs what we shall say vnto him: for we can not dispose our matter because of darknes.

Job 37:20 Shall it be told him when I speake? or shall man speake when he shalbe destroyed?

Job 37:21 And nowe men see not the light, which shineth in the cloudes, but the winde passeth and clenseth them.

Job 37:22 The brightnesse commeth out of the North: the praise thereof is to God, which is terrible.

Job 37:23 It is the Almightie: we can not finde him out: he is excellent in power and iudgement, and aboundant in iustice: he afflicteth not.

Job 37:24 Let men therefore feare him: for he will not regarde any that are wise in their owne conceit.

Job 38:1 Then answered the Lord vnto Iob out of the whirle winde, and said,

Job 38:2 Who is this that darkeneth the counsell by wordes without knowledge?

Job 38:3 Girde vp nowe thy loynes like a man: I will demande of thee and declare thou vnto me.

Job 38:4 Where wast thou when I layd the foundations of the earth? declare, if thou hast vnderstanding,

Job 38:5 Who hath layde the measures thereof, if thou knowest, or who hath stretched the line ouer it:

Job 38:6 Whereupon are the foundations thereof set: or who layed the corner stone thereof:

Job 38:7 When the starres of the morning praysed me together, and all the children of God reioyced:

Job 38:8 Or who hath shut vp the Sea with doores, when it yssued and came foorth as out of the wombe:

Job 38:9 When I made the cloudes as a couering thereof, and darkenesse as the swadeling bands thereof:

Job 38:10 When I stablished my commandement vpon it, and set barres and doores, Job 38:11 And said, Hitherto shalt thou come, but no farther, and here shall it stay thy proude waues.

Job 38:12 Hast thou commanded the morning since thy dayes? hast thou caused the morning to knowe his place,

Job 38:13 That it might take hold of the corners of the earth, and that the wicked might be shaken out of it?

Job 38:14 It is turned as clay to facion, and all stand vp as a garment.

Job 38:15 And from the wicked their light shall be taken away, and the hie arme shalbe broken.

Job 38:16 Hast thou entred into the bottomes of the sea? or hast thou walked to seeke out the depth?

Job 38:17 Haue the gates of death bene opened vnto thee? or hast thou seene the gates of the shadowe of death?

Job 38:18 Hast thou perceiued the breadth of the earth? tell if thou knowest all this.

Job 38:19 Where is the way where light dwelleth? and where is the place of darkenesse,

Job 38:20 That thou shouldest receiue it in the boundes thereof, and that thou shouldest knowe the paths to the house thereof?

Job 38:21 Knewest thou it, because thou wast then borne, and because the nomber of thy dayes is great?

Job 38:22 Hast thou entred into the treasures of the snow? or hast thou seene the treasures of ye haile,

Job 38:23 Which I haue hid against the time of trouble, against the day of warre and battell?

Job 38:24 By what way is the light parted, which scattereth the East winde vpon the earth?

Job 38:25 Who hath deuided the spowtes for the raine? or the way for the lightning of ye thunders,

Job 38:26 To cause it to raine on the earth where no man is, and in the wildernes where there is no man?

Job 38:27 To fulfil the wilde and waste place, and to cause the bud of the herbe to spring forth?

Job 38:28 Who is the father of the rayne? or who hath begotten the droppes of the dewe?

Job 38:29 Out of whose wombe came the yee? who hath ingendred the frost of the heauen?

Job 38:30 The waters are hid as with a stone: and the face of the depth is frosen.

Job 38:31 Canst thou restraine the sweete influences of the Pleiades? or loose the bandes of Orion?

Job 38:32 Canst thou bring foorth Mazzaroth in their time? canst thou also guide Arcturus with his sonnes?

Job 38:33 Knowest thou the course of heauen, or canst thou set the rule thereof in the earth?

Job 38:34 Canst thou lift vp thy voice to the cloudes that the aboundance of water may couer thee?

Job 38:35 Canst thou sende the lightenings that they may walke, and say vnto thee, Loe, heere we are?

Job 38:36 Who hath put wisedome in the reines? or who hath giuen the heart vnderstanding?

Job 38:37 Who can nomber cloudes by wisedome? or who can cause to cease the bottels of heaue,

Job 38:38 When the earth groweth into hardnesse, and the clottes are fast together?

Job 39:1 Wilt thou hunt the pray for the lyon? or fill the appetite of the lyons whelpes,

Job 39:2 When they couch in their places, and remaine in the couert to lye in waite?

Job 39:3 Who prepareth for the rauen his meate, when his birdes crie vnto God, wandering for lacke of meate?

Job 39:4 Knowest thou the time when the wilde goates bring foorth yong? or doest thou marke when the hindes doe calue?

Job 39:5 Canst thou nomber the moneths that they fulfill? or knowest thou the time when they bring foorth?

Job 39:6 They bow them selues: they bruise their yong and cast out their sorowes.

Job 39:7 Yet their yong waxe fatte, and growe vp with corne: they goe foorth and returne not vnto them.

Job 39:8 Who hath set the wilde asse at libertie? or who hath loosed the bondes of the wilde asse?

Job 39:9 It is I which haue made the wildernesse his house, and the salt places his dwellings.

Job 39:10 He derideth the multitude of the citie: he heareth not the crie of the driuer.

Job 39:11 He seeketh out the mountaine for his pasture, and searcheth after euery greene thing.

Job 39:12 Will the vnicorne serue thee? or will he tary by thy cribbe?

Job 39:13 Canst thou binde the vnicorne with his band to labour in the furrowe? or will he plowe the valleyes after thee?

Job 39:14 Wilt thou trust in him, because his strength is great, and cast off thy labour vnto him?

Job 39:15 Wilt thou beleeue him, that he will bring home thy seede, and gather it vnto thy barne?

Job 39:16 Hast thou giuen the pleasant wings vnto the peacockes? or winges and feathers vnto the ostriche?

Job 39:17 Which leaueth his egges in the earth, and maketh them hote in the dust,

Job 39:18 And forgetteth that the foote might scatter the, or that the wild beast might breake the.

Job 39:19 He sheweth himselfe cruell vnto his yong ones, as they were not his, and is without feare, as if he trauailed in vaine.

Job 39:20 For God had depriued him of wisedom, and hath giuen him no part of vnderstanding.

Job 39:21 When time is, he mounteth on hie: he mocketh the horse and his rider.

Job 39:22 Hast thou giuen the horse strength? or couered his necke with neying?

Job 39:23 Hast thou made him afraid as the grashopper? his strong neying is fearefull.

Job 39:24 He diggeth in the valley, and reioyceth in his strength: he goeth foorth to meete the harnest man.

Job 39:25 He mocketh at feare, and is not afraid, and turneth not backe from the sworde,

Job 39:26 Though the quiuer rattle against him, the glittering speare and the shield.

Job 39:27 He swalloweth the ground for fearcenes and rage, and he beleeueth not that it is the noise of the trumpet.

Job 39:28 He sayth among the trumpets, Ha, ha: hee smellleth the battell afarre off, and the noyse of the captaines, and the shouting.

Job 39:29 Shall the hauke flie by thy wisedome, stretching out his wings toward the South?

Job 39:30 Doeth the eagle mount vp at thy commandement, or make his nest on hie?

Job 39:31 Shee abideth and remaineth in the rocke, euen vpon the toppe of the rocke, and the tower.

Job 39:32 From thence she spieth for meate, and her eyes beholde afarre off.

Job 39:33 His young ones also sucke vp blood: and where the slaine are, there is she.

Job 39:34 Moreouer ye Lord spake vnto Iob, and said, Job 39:35 Is this to learne to striue with the Almightie? he that reprooueth God, let him answere to it.

Job 39:36 Then Iob answered the Lord, saying,

Job 39:37 Beholde, I am vile: what shall I answere thee? I will lay mine hand vpon my mouth.

Job 39:38 Once haue I spoken, but I will answere no more, yea twise, but I will proceede no further.

Job 40:1 Againe the Lord answered Iob out of the whirle winde, and said,

Job 40:2 Girde vp now thy loynes like a man: I will demaunde of thee, and declare thou vnto me.

Job 40:3 Wilt thou disanul my iudgement? or wilt thou condemne me, that thou mayst be iustified?

Job 40:4 Or hast thou an arme like God? or doest thou thunder with a voyce like him?

Job 40:5 Decke thy selfe now with maiestie and excellencie, and aray thy selfe with beautie and glory.

Job 40:6 Cast abroad the indignation of thy wrath, and beholde euery one that is proude, and abase him.

Job 40:7 Looke on euery one that is arrogant, and bring him lowe: and destroy the wicked in their place.

Job 40:8 Hide them in the dust together, and binde their faces in a secret place.

Job 40:9 Then will I confesse vnto thee also, that thy right hand can saue thee.

Job 40:10 Behold now Behemoth (whom I made with thee) which eateth grasse as an oxe.

Job 40:11 Behold now, his strength is in his loynes, and his force is in the nauil of his belly.

Job 40:12 When hee taketh pleasure, his taile is like a cedar: the sinews of his stones are wrapt together.

Job 40:13 His bones are like staues of brasse, and his small bones like staues of yron.

Job 40:14 He is the chiefe of the wayes of God: he that made him, will make his sworde to approch vnto him.

Job 40:15 Surely the mountaines bring him foorth grasse, where all the beastes of the fielde play.

Job 40:16 Lyeth hee vnder the trees in the couert of the reede and fennes?

Job 40:17 Can the trees couer him with their shadow? or can the willowes of the riuer compasse him about?

Job 40:18 Behold, he spoyleth the riuer, and hasteth not: he trusteth that he can draw vp Iorden into his mouth.

Job 40:19 Hee taketh it with his eyes, and thrusteth his nose through whatsoeuer meeteth him.

Job 40:20 Canst thou drawe out Liuiathan with an hooke, and with a line which thou shalt cast downe vnto his tongue?

Job 40:21 Canst thou cast an hooke into his nose? canst thou perce his iawes with an angle?

Job 40:22 Will he make many prayers vnto thee, or speake thee faire?

Job 40:23 Will hee make a couenant with thee? and wilt thou take him as a seruant for euer?

Job 40:24 Wilt thou play with him as with a bird? or wilt thou bynd him for thy maydes?

Job 40:25 Shall the companions baket with him? shall they deuide him among the marchants?

Job 40:26 Canst thou fill the basket with his skinne? or the fishpanier with his head?

Job 40:27 Lay thine hand vpon him: remember the battel, and do no more so.

Job 40:28 Behold, his hope is in vaine: for shall not one perish euen at the sight of him?

Job 41:1 None is so fearce that dare stirre him vp. Who is he then that can stand before me?

Job 41:2 Who hath preuented mee that I shoulde make an ende? Al vnder heauen is mine.

Job 41:3 I will not keepe silence concerning his partes, nor his power nor his comely proportion.

Job 41:4 Who can discouer the face of his garmet? or who shall come to him with a double bridle?

Job 41:5 Who shall open the doores of his face? his teeth are fearefull round about.

Job 41:6 The maiestie of his scales is like strog shields, and are sure sealed.

Job 41:7 One is set to another, that no winde can come betweene them.

Job 41:8 One is ioyned to another: they sticke together, that they cannot be sundered.

Job 41:9 His niesings make the light to shine, and his eyes are like the eyelids of the morning.

Job 41:10 Out of his mouth go lampes, and sparkes of fire leape out.

Job 41:11 Out of his nostrels commeth out smoke, as out of a boyling pot or caldron.

Job 41:12 His breath maketh the coales burne: for a flame goeth out of his mouth.

Job 41:13 In his necke remayneth strength, and labour is reiected before his face.

Job 41:14 The members of his bodie are ioyned: they are strong in themselues, and cannot be mooued.

Job 41:15 His heart is as strong as a stone, and as hard as the nether milstone.

Job 41:16 The mightie are afrayd of his maiestie, and for feare they faint in themselues.

Job 41:17 When the sword doeth touch him, he will not rise vp, nor for the speare, dart nor habergeon.

Job 41:18 He esteemeth yron as strawe, and brasse as rotten wood.

Job 41:19 The archer canot make him flee: ye stones of the sling are turned into stubble vnto him:

Job 41:20 The dartes are counted as strawe: and hee laugheth at the shaking of the speare.

Job 41:21 Sharpe stones are vnder him, and he spreadeth sharpe things vpon the myre.

Job 41:22 He maketh the depth to boyle like a pot, and maketh the sea like a pot of oyntment.

Job 41:23 He maketh a path to shine after him: one would thinke the depth as an hoare head.

Job 41:24 In the earth there is none like him: hee is made without feare.

Job 41:25 He beholdeth al hie things: he is a King ouer all the children of pride.

Job 42:1 Then Iob answered the Lord, and sayd,

Job 42:2 I knowe that thou canst doe all things, and that there is no thought hidde from thee.

Job 42:3 Who is hee that hideth counsell without knowledge? therefore haue I spoken that I vnderstood not, euen things too wonderfull for me, and which I knew not.

Job 42:4 Heare, I beseech thee, and I will speake: I will demaunde of thee, and declare thou vnto me.

Job 42:5 I haue heard of thee by the hearing of the eare, but now mine eye seeth thee.

Job 42:6 Therefore I abhorre my selfe, and repent in dust and ashes.

Job 42:7 Now after that the Lord had spoken these wordes vnto Iob, ye Lord also said vnto Eliphaz ye Temanite, My wrath is kindled against thee, and against thy two friends: for yee haue not spoken of me the thing that is right, like my seruant Iob.

Job 42:8 Therefore take vnto you nowe seuen bullockes, and seuen rammes, and go to my seruant Iob, and offer vp for your selues a burnt offring, and my seruant Iob shall pray for you: for I wil accept him, least I should put you to shame, because ye haue not spoken of me the thing, which is right, like my seruant Iob.

Job 42:9 So Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite went, and did according as the Lord had saide vnto them, and the Lord accepted Iob.

Job 42:10 Then the Lord turned the captiuitie of Iob, when he prayed for his friends: also the Lord gaue Iob twise so much as he had before.

Job 42:11 Then came vnto him all his brethren, and all his sisters, and all they that had bene of his acquaintance before, and did eate bread with him in his house, and had compassion of him, and comforted him for al the euil, that the Lord had brought vpon him, and euery man gaue him a piece of money, and euery one an earing of golde.

Job 42:12 So the Lord blessed the last dayes of Iob more then the first: for he had foureteene thousand sheepe, and sixe thousand camels, and a thousand yoke of oxen, and a thousand shee asses.

Job 42:13 He had also seue sonnes, and three daughters.

Job 42:14 And he called the name of one Iemimah, and the name of the seconde Keziah, and the name of the third Keren-happuch.

Job 42:15 In all the lande were no women found so faire as the daughters of Iob, and their father gaue them inheritaunce among their brethren.

Job 42:16 And after this liued Iob an hundreth and fourtie yeres, and sawe his sonnes, and his sonnes sonnes, euen foure generations.

Job 42:17 So Iob dyed, being old, and full of dayes.

Psalms

1:1 Blessed is the man that doeth not walke in the counsell of the wicked, nor stand in the way of sinners, nor sit in ye seate of the scornefull:

Psalms 1:2 But his delite is in the Lawe of the Lord, and in his Lawe doeth he meditate day and night.

Psalms 1:3 For he shall be like a tree planted by the riuers of waters, that will bring foorth her fruite in due season: whose leafe shall not fade: so whatsoeuer he shall doe, shall prosper.

Psalms 1:4 The wicked are not so, but as the chaffe, which the winde driueth away.

Psalms 1:5 Therefore the wicked shall not stande in the iudgement, nor sinners in the assemblie of the righteous.

Psalms 1:6 For the Lord knoweth the way of the righteous, and the way of the wicked shall perish.

Psalms 2:1 Why doe the heathen rage, and the people murmure in vaine?

Psalms 2:2 The Kings of the earth band themselues, and the princes are assembled together against the Lord, and against his Christ.

Psalms 2:3 Let vs breake their bands, and cast their cordes from vs.

Psalms 2:4 But he that dwelleth in the heauen, shall laugh: the Lord shall haue them in derision.

Psalms 2:5 Then shall hee speake vnto them in his wrath, and vexe them in his sore displeasure, saying,

Psalms 2:6 Euen I haue set my King vpon Zion mine holy mountaine.

Psalms 2:7 I will declare the decree: that is, the Lord hath said vnto me, Thou art my Sonne: this day haue I begotten thee.

Psalms 2:8 Aske of me, and I shall giue thee the heathen for thine inheritance, and the endes of the earth for thy possession.

Psalms 2:9 Thou shalt krush them with a scepter of yron, and breake them in pieces like a potters vessell.

Psalms 2:10 Be wise nowe therefore, ye Kings: be learned ye Iudges of the earth.

Psalms 2:11 Serue the Lord in feare, and reioyce in trembling.

Psalms 2:12 Kisse the sonne, least he be angry, and ye perish in the way, when his wrath shall suddenly burne. blessed are all that trust in him.

Psalms 3:1 A Psalme of Dauid, when he fled from his sonne Absalom. Lord, howe are mine aduersaries increased? howe many rise against me?

Psalms 3:2 Many say to my soule, There is no helpe for him in God. Selah.

Psalms 3:3 But thou Lord art a buckler for me: my glory, and the lifter vp of mine head.

Psalms 3:4 I did call vnto the Lord with my voyce, and he heard me out of his holy mountaine. Selah.

Psalms 3:5 I layed me downe and slept, and rose vp againe: for the Lord susteined me.

Psalms 3:6 I will not be afrayde for ten thousand of the people, that should beset me round about.

Psalms 3:7 O Lord, arise: helpe me, my God: for thou hast smitten all mine enemies vpon the cheeke bone: thou hast broken the teeth of the wicked.

Psalms 3:8 Saluation belongeth vnto the Lord, and thy blessing is vpon thy people. Selah.

Psalms 4:1 To him that excelleth on Neginoth. A Psalme of Dauid. Heare me when I call, O God of my righteousnes: thou hast set me at libertie, when I was in distresse: haue mercie vpon me and hearken vnto my prayer.

Psalms 4:2 O ye sonnes of men, howe long will yee turne my glory into shame, louing vanitie, and seeking lyes? Selah.

Psalms 4:3 For be ye sure that the Lord hath chosen to himselfe a godly man: the Lord will heare when I call vnto him.

Psalms 4:4 Tremble, and sinne not: examine your owne heart vpon your bed, and be still. Selah.

Psalms 4:5 Offer the sacrifices of righteousnes, and trust in the Lord.

Psalms 4:6 Many say, Who will shewe vs any good? but Lord, lift vp the light of thy countenance vpon vs.

Psalms 4:7 Thou hast giuen mee more ioye of heart, then they haue had, when their wheate and their wine did abound.

Psalms 4:8 I will lay mee downe, and also sleepe in peace: for thou, Lord, onely makest me dwell in safetie.

Psalms 5:1 To him that excelleth upon Nehiloth. A Psalme of Dauid. Heare my wordes, O Lord: vnderstande my meditation.

Psalms 5:2 Hearken vnto the voyce of my crie, my King and my God: for vnto thee doe I pray.

Psalms 5:3 Heare my voyce in the morning, O Lord: for in the morning will I direct me vnto thee, and I will waite.

Psalms 5:4 For thou art not a God that loueth wickednes: neither shall euill dwell with thee.

Psalms 5:5 The foolish shall not stand in thy sight: for thou hatest all them that worke iniquitie.

Psalms 5:6 Thou shalt destroy them that speake lyes: the Lord will abhorre the bloodie man and deceitfull.

Psalms 5:7 But I wil come into thine house in the multitude of thy mercie: and in thy feare will I worship toward thine holy Temple.

Psalms 5:8 Leade me, O Lord, in thy righteousnes, because of mine enemies: make thy way plaine before my face.

Psalms 5:9 For no constancie is in their mouth: within, they are very corruption: their throte is an open sepulchre, and they flatter with their tongue.

Psalms 5:10 Destroy them, O God: let them fall from their counsels: cast them out for the multitude of their iniquities, because they haue rebelled against thee.

Psalms 5:11 And let all them that trust in thee, reioyce and triumph for euer, and couer thou them: and let them, that loue thy Name, reioyce in thee.

Psalms 5:12 For thou Lord wilt blesse the righteous, and with fauour wilt compasse him, as with a shielde.

Psalms 6:1 To him that excelleth on Neginoth upon the eith tune. A Psalme of Dauid. O lord, rebuke me not in thine anger, neither chastise me in thy wrath.

Psalms 6:2 Haue mercie vpon me, O Lord, for I am weake: O Lord heale me, for my bones are vexed.

Psalms 6:3 My soule is also sore troubled: but Lord how long wilt thou delay?

Psalms 6:4 Returne, O Lord: deliuer my soule: saue me for thy mercies sake.

Psalms 6:5 For in death there is no remembrance of thee: in the graue who shall prayse thee?

Psalms 6:6 I fainted in my mourning: I cause my bed euery night to swimme, and water my couch with my teares.

Psalms 6:7 Mine eye is dimmed for despight, and sunke in because of all mine enemies.

Psalms 6:8 Away from mee all ye workers of iniquitie: for the Lord hath heard the voyce of my weeping.

Psalms 6:9 The Lord hath heard my petition: the Lord will receiue my prayer.

Psalms 6:10 All mine enemies shall be confounded and sore vexed: they shall be turned backe, and put to shame suddenly.

Psalms 7:1 Shigaion of Dauid, which he sang unto the Lord, concerning the wordes of Chush the sonne of Iemini. O Lord my God, in thee I put my trust: saue me from all that persecute me, and deliuer me,

Psalms 7:2 Least he deuoure my soule like a lion, and teare it in pieces, while there is none to helpe.

Psalms 7:3 O Lord my God, if I haue done this thing, if there be any wickednes in mine handes,

Psalms 7:4 If I haue rewarded euill vnto him that had peace with mee, (yea I haue deliuered him that vexed me without cause)

Psalms 7:5 Then let the enemie persecute my soule and take it: yea, let him treade my life downe vpon the earth, and lay mine honour in the dust. Selah.

Psalms 7:6 Arise, O Lord, in thy wrath, and lift vp thy selfe against the rage of mine enemies, and awake for mee according to the iudgement that thou hast appointed.

Psalms 7:7 So shall the Congregation of the people compasse thee about: for their sakes therefore returne on hie.

Psalms 7:8 The Lord shall iudge the people: Iudge thou me, O Lord, according to my righteousnesse, and according to mine innocencie, that is in mee.

Psalms 7:9 Oh let the malice of the wicked come to an ende: but guide thou the iust: for the righteous God trieth the hearts and reines.

Psalms 7:10 My defence is in God, who preserueth the vpright in heart.

Psalms 7:11 God iudgeth the righteous, and him that contemneth God euery day.

Psalms 7:12 Except he turne, he hath whet his sword: he hath bent his bowe and made it readie.

Psalms 7:13 Hee hath also prepared him deadly weapons: hee will ordeine his arrowes for them that persecute me.

Psalms 7:14 Beholde, hee shall trauaile with wickednes: for he hath conceiued mischiefe, but he shall bring foorth a lye.

Psalms 7:15 Hee hath made a pitte and digged it, and is fallen into the pit that he made.

Psalms 7:16 His mischiefe shall returne vpon his owne head, and his crueltie shall fall vpon his owne pate.

Psalms 7:17 I wil praise the Lord according to his righteousnes, and will sing praise to the Name of the Lord most high.

Psalms 8:1 To him that excelleth on Gittith. A Psalme of Dauid. O Lord our Lord, how excellent is thy Name in all the worlde! which hast set thy glory aboue the heauens.

Psalms 8:2 Out of the mouth of babes and suckelings hast thou ordeined strength, because of thine enemies, that thou mightest still the enemie and the auenger.

Psalms 8:3 When I beholde thine heauens, euen the workes of thy fingers, the moone and the starres which thou hast ordeined,

Psalms 8:4 What is man, say I, that thou art mindefull of him? and the sonne of man, that thou visitest him?

Psalms 8:5 For thou hast made him a little lower then God, and crowned him with glory and worship.

Psalms 8:6 Thou hast made him to haue dominion in the workes of thine hands: thou hast put all things vnder his feete:

Psalms 8:7 All sheepe and oxen: yea, and the beastes of the fielde:

Psalms 8:8 The foules of the ayre, and the fish of the sea, and that which passeth through the paths of the seas.

Psalms 8:9 O Lord our Lord, howe excellent is thy Name in all the world!

Psalms 9:1 To him that excelleth vpon Muth Laben. A Psalme of Dauid. I will praise the Lord with my whole heart: I will speake of all thy marueilous workes.

Psalms 9:2 I will bee glad, and reioyce in thee: I will sing praise to thy Name, O most High,

Psalms 9:3 For that mine enemies are turned backe: they shall fall, and perish at thy presence.

Psalms 9:4 For thou hast maintained my right and my cause: thou art set in the throne, and iudgest right.

Psalms 9:5 Thou hast rebuked the heathen: thou hast destroyed the wicked: thou hast put out their name for euer and euer.

Psalms 9:6 O enemie, destructions are come to a perpetual end, and thou hast destroyed the cities: their memoriall is perished with them.

Psalms 9:7 But the Lord shall sit for euer: hee hath prepared his throne for iudgement.

Psalms 9:8 For he shall iudge the worlde in righteousnes, and shall iudge the people with equitie.

Psalms 9:9 The Lord also wil be a refuge for the poore, a refuge in due time, euen in affliction.

Psalms 9:10 And they that know thy Name, will trust in thee: for thou, Lord, hast not failed them that seeke thee.

Psalms 9:11 Sing praises to the Lord, which dwelleth in Zion: shewe the people his workes.

Psalms 9:12 For whe he maketh inquisition for blood, hee remembreth it, and forgetteth not the complaint of the poore.

Psalms 9:13 Haue mercie vpon mee, O Lord: consider my trouble which I suffer of them that hate mee, thou that liftest me vp from the gates of death,

Psalms 9:14 That I may shewe all thy praises within the gates of the daughter of Zion, and reioyce in thy saluation.

Psalms 9:15 The heathen are sunken downe in the pit that they made: in the nette that they hid, is their foote taken.

Psalms 9:16 The Lord is knowen by executing iudgement: the wicked is snared in the worke of his owne handes. Higgaion. Selah.

Psalms 9:17 The wicked shall turne into hell, and all nations that forget God.

Psalms 9:18 For the poore shall not bee alway forgotten: the hope of the afflicted shall not perish for euer.

Psalms 9:19 Vp Lord: let not man preuaile: let the heathen be iudged in thy sight.

Psalms 9:20 Put them in feare, O Lord, that the heathen may knowe that they are but men. Selah.

Psalms 10:1 Why standest thou farre off, O Lord, and hidest thee in due time, euen in affliction?

Psalms 10:2 The wicked with pride doeth persecute the poore: let them be taken in the craftes that they haue imagined.

Psalms 10:3 For the wicked hath made boast of his owne heartes desire, and the couetous blesseth himselfe: he contemneth the Lord.

Psalms 10:4 The wicked is so proude that hee seeketh not for God: hee thinketh alwayes, There is no God.

Psalms 10:5 His wayes alway prosper: thy iudgements are hie aboue his sight: therefore defieth he all his enemies.

Psalms 10:6 He saith in his heart, I shall neuer be moued, nor be in danger.

Psalms 10:7 His mouth is full of cursing and deceite and fraude: vnder his tongue is mischiefe and iniquitie.

Psalms 10:8 He lieth in waite in the villages: in the secret places doeth hee murder the innocent: his eyes are bent against the poore.

Psalms 10:9 He lyeth in waite secretly, euen as a lyon in his denne: he lyeth in waite to spoyle the poore: he doeth spoyle the poore, when he draweth him into his net.

Psalms 10:10 He croucheth and boweth: therefore heaps of the poore doe fall by his might.

Psalms 10:11 He hath said in his heart, God hath forgotten, he hideth away his face, and will neuer see.

Psalms 10:12 Arise, O Lord God: lift vp thine hande: forget not the poore.

Psalms 10:13 Wherefore doeth the wicked contemne God? he saith in his heart, Thou wilt not regard.

Psalms 10:14 Yet thou hast seene it: for thou beholdest mischiefe and wrong, that thou mayest take it into thine handes: the poore committeth himselfe vnto thee: for thou art the helper of the fatherlesse.

Psalms 10:15 Breake thou the arme of the wicked and malicious: searche his wickednes, and thou shalt finde none.

Psalms 10:16 The Lord is King for euer and euer: the heathen are destroyed foorth of his land.

Psalms 10:17 Lord, thou hast heard the desire of the poore: thou preparest their heart: thou bendest thine eare to them,

Psalms 10:18 To iudge the fatherlesse and poore, that earthly man cause to feare no more.

Psalms 11:1 To him that excelleth. A Psalme of Dauid. In the Lord put I my trust: howe say yee then to my soule, Flee to your mountaine as a birde?

Psalms 11:2 For loe, the wicked bende their bowe, and make readie their arrowes vpon the string, that they may secretly shoote at them, which are vpright in heart.

Psalms 11:3 For the foundations are cast downe: what hath the righteous done?

Psalms 11:4 The Lord is in his holy palace: the Lordes throne is in the heauen: his eyes wil consider: his eye lids will try the children of men.

Psalms 11:5 The Lord will try the righteous: but the wicked and him that loueth iniquitie, doeth his soule hate.

Psalms 11:6 Vpon the wicked he shall raine snares, fire, and brimstone, and stormie tempest: this is the porcion of their cup.

Psalms 11:7 For the righteous Lord loueth righteousnes: his countenance doeth beholde the iust.

Psalms 12:1 To him that excelleth upon the eight tune. A Psalme of Dauid. Helpe Lord, for there is not a godly man left: for the faithfull are fayled from among the children of men.

Psalms 12:2 They speake deceitfully euery one with his neighbour, flattering with their lips, and speake with a double heart.

Psalms 12:3 The Lord cut off all flattering lippes, and the tongue that speaketh proude things:

Psalms 12:4 Which haue saide, With our tongue will we preuaile: our lippes are our owne: who is Lord ouer vs?

Psalms 12:5 Now for the oppression of the needy, and for the sighes of the poore, I will vp, sayeth the Lord, and will set at libertie him, whom the wicked hath snared.

Psalms 12:6 The wordes of the Lord are pure wordes, as the siluer, tried in a fornace of earth, fined seuen folde.

Psalms 12:7 Thou wilt keepe them, O Lord: thou wilt preserue him from this generation for euer.

Psalms 12:8 The wicked walke on euery side: when they are exalted, it is a shame for the sonnes of men.

Psalms 13:1 To him that excelleth. A Psalme of Dauid. Howe long wilt thou forget me, O Lord, for euer? howe long wilt thou hide thy face from me?

Psalms 13:2 How long shall I take counsell within my selfe, hauing wearinesse dayly in mine heart? how long shall mine enemie be exalted aboue me?

Psalms 13:3 Beholde, and heare mee, O Lord my God: lighten mine eyes, that I sleepe not in death:

Psalms 13:4 Lest mine enemie say, I haue preuailed against him: and they that afflict me, reioyce when I slide.

Psalms 13:5 But I trust in thy mercie: mine heart shall reioyce in thy saluation: I will sing to the Lord, because he hath delt louingly with me.

Psalms 14:1 To him that excelleth. A Psalme of Dauid. The foole hath said in his heart, There is no God: they haue corrupted, and done an abominable worke: there is none that doeth good.

Psalms 14:2 The Lord looked downe from heauen vpon the children of men, to see if there were any that would vnderstand, and seeke God.

Psalms 14:3 All are gone out of the way: they are all corrupt: there is none that doeth good, no not one.

Psalms 14:4 Doe not all the workers of iniquitie know that they eate vp my people, as they eate bread? they call not vpon the Lord.

Psalms 14:5 There they shall be taken with feare, because God is in the generation of the iust.

Psalms 14:6 You haue made a mocke at the counsell of the poore, because the Lord is his trust.

Psalms 14:7 Oh giue saluation vnto Israel out of Zion: when the Lord turneth the captiuitie of his people, then Iaakob shall reioyce, and Israel shall be glad.

Psalms 15:1 A Psalme of Dauid. Lord, who shall dwell in thy Tabernacle? who shall rest in thine holy Mountaine?

Psalms 15:2 He that walketh vprightly and worketh righteousnes, and speaketh the trueth in his heart.

Psalms 15:3 He that slandereth not with his tongue, nor doeth euill to his neighbour, nor receiueth a false report against his neighbour.

Psalms 15:4 In whose eyes a vile person is contemned, but he honoureth them that feare the Lord: he that sweareth to his owne hinderance and changeth not.

Psalms 15:5 He that giueth not his money vnto vsurie, nor taketh reward against the innocent: hee that doeth these things, shall neuer be moued.

Psalms 16:1 Michtam of Dauid. Preserue mee, O God: for in thee doe I trust.

Psalms 16:2 O my soule, thou hast sayd vnto the Lord, Thou art my Lord: my weldoing extendeth not to thee,

Psalms 16:3 But to the Saints that are in the earth, and to the excellent: all my delite is in them.

Psalms 16:4 The sorowes of them, that offer to an other god, shall be multiplied: their offerings of blood will I not offer, neither make mention of their names with my lips.

Psalms 16:5 The Lord is the portion of mine inheritance and of my cup: thou shalt mainteine my lot.

Psalms 16:6 The lines are fallen vnto me in pleasant places: yea, I haue a faire heritage.

Psalms 16:7 I wil prayse the Lord, who hath giuen me counsell: my reines also teach me in the nightes.

Psalms 16:8 I haue set the Lord alwayes before me: for hee is at my right hand: therefore I shall not slide.

Psalms 16:9 Wherefore mine heart is glad and my tongue reioyceth: my flesh also doeth rest in hope.

Psalms 16:10 For thou wilt not leaue my soule in the graue: neither wilt thou suffer thine holy one to see corruption.

Psalms 16:11 Thou wilt shew me the path of life: in thy presence is the fulnesse of ioy: and at thy right hand there are pleasures for euermore.

Psalms 17:1 The prayer of Dauid. Heare the right, O Lord, consider my crye: hearken vnto my prayer of lips vnfained.

Psalms 17:2 Let my sentence come forth from thy presence, and let thine eyes beholde equitie.

Psalms 17:3 Thou hast prooued and visited mine heart in the night: thou hast tryed me, and foundest nothing: for I was purposed that my mouth should not offend.

Psalms 17:4 Concerning the workes of men, by the wordes of thy lips I kept mee from the paths of the cruell man.

Psalms 17:5 Stay my steps in thy paths, that my feete doe not slide.

Psalms 17:6 I haue called vpon thee: surely thou wilt heare me, O God: incline thine eare to me, and hearken vnto my wordes.

Psalms 17:7 Shewe thy marueilous mercies, thou that art the Sauiour of them that trust in thee, from such as resist thy right hand.

Psalms 17:8 Keepe me as the apple of the eye: hide me vnder the shadowe of thy wings,

Psalms 17:9 From the wicked that oppresse mee, from mine enemies, which compasse me round about for my soule.

Psalms 17:10 They are inclosed in their owne fat, and they haue spoken proudely with their mouth.

Psalms 17:11 They haue compassed vs now in our steps: they haue set their eyes to bring downe to the ground:

Psalms 17:12 Like as a lyon that is greedy of pray, and as it were a lyons whelp lurking in secret places.

Psalms 17:13 Vp Lord, disappoint him: cast him downe: deliuer my soule from the wicked with thy sworde,

Psalms 17:14 From men by thine hand, O Lord, from men of the world, who haue their portion in this life, whose bellies thou fillest with thine hid treasure: their children haue ynough, and leaue the rest of their substance for their children.

Psalms 17:15 But I will beholde thy face in righteousnes, and when I awake, I shalbe satisfied with thine image.

Psalms 18:1 To him that excelleth. A Psalme of Dauid the seruant of the Lord, which spake unto the Lord the wordes of this song (in the day that the Lord delivered him for the hande of all this enemies, and form the and of saul) and sayd, I will loue thee dearely, O Lord my strength.

Psalms 18:2 The Lord is my rocke, and my fortresse, and he that deliuereth me, my God and my strength: in him will I trust, my shield, the horne also of my saluation, and my refuge.

Psalms 18:3 I will call vpon the Lord, which is worthie to be praysed: so shall I be safe from mine enemies.

Psalms 18:4 The sorowes of death compassed me, and the floods of wickednes made me afraide.

Psalms 18:5 The sorowes of the graue haue compassed me about: the snares of death ouertooke me.

Psalms 18:6 But in my trouble did I call vpon the Lord, and cryed vnto my God: he heard my voyce out of his Temple, and my crye did come before him, euen into his eares.

Psalms 18:7 Then the earth trembled, and quaked: the foundations also of the mountaines mooued and shooke, because he was angrie.

Psalms 18:8 Smoke went out at his nostrels, and a consuming fire out of his mouth: coales were kindled thereat.

Psalms 18:9 He bowed the heauens also and came downe, and darkenes was vnder his feete.

Psalms 18:10 And he rode vpon Cherub and did flie, and he came flying vpon the wings of the winde.

Psalms 18:11 He made darkenes his secrete place, and his pauilion round about him, euen darkenesse of waters, and cloudes of the ayre.

Psalms 18:12 At the brightnes of his presence his clouds passed, haylestones and coles of fire.

Psalms 18:13 The Lord also thundred in the heauen, and the Highest gaue his voyce, haylestones and coales of fire.

Psalms 18:14 Then hee sent out his arrowes and scattred them, and he increased lightnings and destroyed them.

Psalms 18:15 And the chanels of waters were seene, and the foundations of the worlde were discouered at thy rebuking, O Lord, at the blasting of the breath of thy nostrels.

Psalms 18:16 He hath sent downe from aboue and taken mee: hee hath drawen mee out of many waters.

Psalms 18:17 He hath deliuered mee from my strong enemie, and from them which hate me: for they were too strong for me.

Psalms 18:18 They preuented me in the day of my calamitie: but the Lord was my stay.

Psalms 18:19 Hee brought mee foorth also into a large place: hee deliuered mee because hee fauoured me.

Psalms 18:20 The Lord rewarded me according to my righteousnes: according to the purenes of mine hands he recompensed me:

Psalms 18:21 Because I kept the wayes of the Lord, and did not wickedly against my God.

Psalms 18:22 For all his Lawes were before mee, and I did not cast away his commandements from mee.

Psalms 18:23 I was vpright also with him, and haue kept me from my wickednes.

Psalms 18:24 Therefore the Lord rewarded me according to my righteousnesse, and according to the purenes of mine hands in his sight.

Psalms 18:25 With the godly thou wilt shewe thy selfe godly: with the vpright man thou wilt shew thy selfe vpright.

Psalms 18:26 With the pure thou wilt shewe thy selfe pure, and with the froward thou wilt shewe thy selfe froward.

Psalms 18:27 Thus thou wilt saue the poore people, and wilt cast downe the proude lookes.

Psalms 18:28 Surely thou wilt light my candle: the Lord my God wil lighten my darkenes.

Psalms 18:29 For by thee I haue broken through an hoste, and by my God I haue leaped ouer a wall.

Psalms 18:30 The way of God is vncorrupt: the worde of the Lord is tried in the fire: he is a shield to all that trust in him.

Psalms 18:31 For who is God besides the Lord? and who is mightie saue our God?

Psalms 18:32 God girdeth me with strength, and maketh my way vpright.

Psalms 18:33 He maketh my feete like hindes feete, and setteth me vpon mine high places.

Psalms 18:34 He teacheth mine hands to fight: so that a bowe of brasse is broken with mine armes.

Psalms 18:35 Thou hast also giuen me the shield of thy saluation, and thy right hand hath stayed me, and thy louing kindenes hath caused me to increase.

Psalms 18:36 Thou hast enlarged my steps vnder mee, and mine heeles haue not slid.

Psalms 18:37 I haue pursued mine enemies, and taken them, and haue not turned againe till I had consumed them.

Psalms 18:38 I haue wounded them, that they were not able to rise: they are fallen vnder my feete.

Psalms 18:39 For thou hast girded me with strength to battell: them, that rose against me, thou hast subdued vnder me.

Psalms 18:40 And thou hast giuen me the neckes of mine enemies, that I might destroy them that hate me.

Psalms 18:41 They cryed but there was none to saue them, euen vnto the Lord, but hee answered them not.

Psalms 18:42 Then I did beate them small as the dust before the winde: I did treade them flat as the clay in the streetes.

Psalms 18:43 Thou hast deliuered me from the contentions of the people: thou hast made me the head of the heathen: a people, whom I haue not knowen, shall serue me.

Psalms 18:44 As soone as they heare, they shall obey me: the strangers shall be in subiection to me.

Psalms 18:45 Strangers shall shrinke away, and feare in their priuie chambers.

Psalms 18:46 Let the Lord liue, and blessed be my strength, and the God of my saluation be exalted.

Psalms 18:47 It is God that giueth me power to auenge me, and subdueth the people vnder me.

Psalms 18:48 O my deliuerer from mine enemies, euen thou hast set mee vp from them, that rose against me: thou hast deliuered mee from the cruell man.

Psalms 18:49 Therefore I will prayse thee, O Lord, among the nations, and wil sing vnto thy Name.

Psalms 18:50 Great deliuerances giueth hee vnto his King, and sheweth mercie to his anoynted, euen to Dauid, and to his seede for euer.

Psalms 19:1 To him that excelleth. A Psalme of Dauid. The heauens declare the glory of God, and the firmament sheweth ye worke of his hands.

Psalms 19:2 Day vnto day vttereth the same, and night vnto night teacheth knowledge.

Psalms 19:3 There is no speach nor language, where their voyce is not heard.

Psalms 19:4 Their line is gone forth through all the earth, and their words into the endes of the world: in them hath he set a tabernacle for the sunne.

Psalms 19:5 Which commeth forth as a bridegrome out of his chamber, and reioyceth like a mightie man to runne his race.

Psalms 19:6 His going out is from the ende of the heauen, and his compasse is vnto the endes of ye same, and none is hid from the heate thereof.

Psalms 19:7 The Lawe of the Lord is perfite, conuerting the soule: the testimonie of the Lord is sure, and giueth wisedome vnto the simple.

Psalms 19:8 The statutes of the Lord are right and reioyce the heart: the commandement of the Lord is pure, and giueth light vnto the eyes.

Psalms 19:9 The feare of the Lord is cleane, and indureth for euer: the iudgements of the Lord are trueth: they are righteous altogether,

Psalms 19:10 And more to be desired then golde, yea, then much fine golde: sweeter also then honie and the honie combe.

Psalms 19:11 Moreouer by them is thy seruant made circumspect, and in keeping of them there is great reward.

Psalms 19:12 Who can vnderstand his faultes? clense me from secret fautes.

Psalms 19:13 Keepe thy seruant also from presumptuous sinnes: let them not reigne ouer me: so shall I be vpright, and made cleane from much wickednes.

Psalms 19:14 Let the wordes of my mouth, and the meditation of mine heart be acceptable in thy sight, O Lord, my strength, and my redeemer.

Psalms 20:1 To him that excelleth. A Psalme of Dauid. The Lord heare thee in the day of trouble: the name of ye God of Iaakob defend thee:

Psalms 20:2 Send thee helpe from the Sanctuarie, and strengthen thee out of Zion.

Psalms 20:3 Let him remember all thine offerings, and turne thy burnt offerings into asshes. Selah:

Psalms 20:4 And graunt thee according to thine heart, and fulfill all thy purpose:

Psalms 20:5 That we may reioyce in thy saluation, and set vp the banner in the Name of our God, when the Lord shall performe all thy petitions.

Psalms 20:6 Now know I that the Lord will helpe his anointed, and will heare him from his Sanctuarie, by the mightie helpe of his right hand.

Psalms 20:7 Some trust in chariots, and some in horses: but we will remember the Name of ye Lord our God.

Psalms 20:8 They are brought downe and fallen, but we are risen, and stand vpright.

Psalms 20:9 Saue Lord: let the King heare vs in the day that we call.

Psalms 21:1 To him that excelleth. A Psalme of Dauid. The King shall reioyce in thy strength, O Lord: yea how greatly shall he reioyce in thy saluation!

Psalms 21:2 Thou hast giuen him his hearts desire, and hast not denyed him the request of his lips. Selah.

Psalms 21:3 For thou diddest preuent him with liberall blessings, and didest set a crowne of pure gold vpon his head.

Psalms 21:4 He asked life of thee, and thou gauest him a long life for euer and euer.

Psalms 21:5 His glory is great in thy saluation: dignitie and honour hast thou laid vpon him.

Psalms 21:6 For thou hast set him as blessings for euer: thou hast made him glad with the ioy of thy countenance.

Psalms 21:7 Because the King trusteth in the Lord, and in the mercie of the most High, he shall not slide.

Psalms 21:8 Thine hand shall finde out all thine enemies, and thy right hand shall finde out them that hate thee.

Psalms 21:9 Thou shalt make them like a fierie ouen in time of thine anger: the Lord shall destroy them in his wrath, and the fire shall deuoure them.

Psalms 21:10 Their fruite shalt thou destroy from the earth, and their seede from the children of men.

Psalms 21:11 For they intended euill against thee, and imagined mischiefe, but they shall not preuaile.

Psalms 21:12 Therefore shalt thou put them aparte, and the strings of thy bowe shalt thou make readie against their faces.

Psalms 21:13 Be thou exalted, O Lord, in thy strength: so will we sing and prayse thy power.

Psalms 22:1 To him that excelleth upon Aiieleth Hasshahar. A Psalme of Dauid. My God, my God, why hast thou forsaken me, and art so farre from mine health, and from the wordes of my roaring?

Psalms 22:2 O my God, I crie by day, but thou hearest not, and by night, but haue no audience.

Psalms 22:3 But thou art holy, and doest inhabite the prayses of Israel.

Psalms 22:4 Our fathers trusted in thee: they trusted, and thou didest deliuer them.

Psalms 22:5 They called vpon thee, and were deliuered: they trusted in thee, and were not confounded.

Psalms 22:6 But I am a worme, and not a man: a shame of men, and the contempt of the people.

Psalms 22:7 All they that see me, haue me in derision: they make a mowe and nod the head, saying,

Psalms 22:8 He trusted in the Lord, let him deliuer him: let him saue him, seeing he loueth him.

Psalms 22:9 But thou didest draw me out of ye wombe: thou gauest me hope, euen at my mothers breasts.

Psalms 22:10 I was cast vpon thee, euen from ye wombe: thou art my God from my mothers belly.

Psalms 22:11 Be not farre from me, because trouble is neere: for there is none to helpe me.

Psalms 22:12 Many yong bulles haue compassed me: mightie bulles of Bashan haue closed me about.

Psalms 22:13 They gape vpon me with their mouthes, as a ramping and roaring lyon.

Psalms 22:14 I am like water powred out, and all my bones are out of ioynt: mine heart is like waxe: it is molten in the middes of my bowels.

Psalms 22:15 My strength is dryed vp like a potsheard, and my tongue cleaueth to my iawes, and thou hast brought me into the dust of death.

Psalms 22:16 For dogges haue compassed me, and the assemblie of the wicked haue inclosed me: they perced mine hands and my feete.

Psalms 22:17 I may tell all my bones: yet they beholde, and looke vpon me.

Psalms 22:18 They part my garments among them, and cast lottes vpon my vesture.

Psalms 22:19 But be thou not farre off, O Lord, my strength: hasten to helpe me.

Psalms 22:20 Deliuer my soule from the sword: my desolate soule from the power of the dogge.

Psalms 22:21 Saue me from the lyons mouth, and answere me in sauing me from the hornes of the vnicornes.

Psalms 22:22 I wil declare thy Name vnto my brethren: in the middes of the Congregation will I praise thee, saying,

Psalms 22:23 Prayse the Lord, ye that feare him: magnifie ye him, all the seede of Iaakob, and feare ye him, all the seede of Israel.

Psalms 22:24 For he hath not despised nor abhorred ye affliction of the poore: neither hath he hid his face from him, but when he called vnto him, he heard.

Psalms 22:25 My prayse shalbe of thee in the great Congregation: my vowes will I perfourme before them that feare him.

Psalms 22:26 The poore shall eate and be satisfied: they that seeke after the Lord, shall prayse him: your heart shall liue for euer.

Psalms 22:27 All the endes of the worlde shall remember themselues, and turne to the Lord: and all the kinreds of the nations shall worship before thee.

Psalms 22:28 For the kingdome is the Lords, and he ruleth among the nations.

Psalms 22:29 All they that be fat in the earth, shall eate and worship: all they that go downe into the dust, shall bowe before him, euen he that cannot quicken his owne soule.

Psalms 22:30 Their seede shall serue him: it shalbe counted vnto the Lord for a generation.

Psalms 22:31 They shall come, and shall declare his righteousnesse vnto a people that shall be borne, because he hath done it.

Psalms 23:1 A Psalme of David. The Lord is my shepheard, I shall not want.

Psalms 23:2 He maketh me to rest in greene pasture, and leadeth me by the still waters.

Psalms 23:3 He restoreth my soule, and leadeth me in the paths of righteousnesse for his Names sake.

Psalms 23:4 Yea, though I should walke through the valley of the shadowe of death, I will feare no euill: for thou art with me: thy rod and thy staffe, they comfort me.

Psalms 23:5 Thou doest prepare a table before me in the sight of mine aduersaries: thou doest anoynt mine head with oyle, and my cuppe runneth ouer.

Psalms 23:6 Doubtlesse kindnesse and mercie shall follow me all the dayes of my life, and I shall remaine a long season in the house of the Lord.

Psalms 24:1 A Psalme of David. The earth is the Lordes, and all that therein is: the worlde and they that dwell therein.

Psalms 24:2 For he hath founded it vpon the seas: and established it vpon the floods.

Psalms 24:3 Who shall ascende into the mountaine of the Lord? and who shall stand in his holy place?

Psalms 24:4 Euen he that hath innocent handes, and a pure heart: which hath not lift vp his minde vnto vanitie, nor sworne deceitfully.

Psalms 24:5 He shall receiue a blessing from the Lord, and righteousnesse from the God of his saluation.

Psalms 24:6 This is the generation of them that seeke him, of them that seeke thy face, this is Iaakob. Selah.

Psalms 24:7 Lift vp your heads ye gates, and be ye lift vp ye euerlasting doores, and the King of glory shall come in.

Psalms 24:8 Who is this King of glorie? the Lord, strong and mightie, euen the Lord mightie in battell.

Psalms 24:9 Lift vp your heads, ye gates, and lift vp your selues, ye euerlasting doores, and the King of glorie shall come in.

Psalms 24:10 Who is this King of glory? the Lord of hostes, he is the King of glorie. Selah.

Psalms 25:1 A Psalme of David. Unto thee, O Lord, lift I vp my soule.

Psalms 25:2 My God, I trust in thee: let me not be confounded: let not mine enemies reioyce ouer mee.

Psalms 25:3 So all that hope in thee, shall not be ashamed: but let them be confounded, that transgresse without cause.

Psalms 25:4 Shew me thy waies, O Lord, and teache me thy paths.

Psalms 25:5 Leade me foorth in thy trueth, and teache me: for thou art the God of my saluation: in thee doe I trust all the day.

Psalms 25:6 Remember, O Lord, thy tender mercies, and thy louing kindnesse: for they haue beene for euer.

Psalms 25:7 Remember not the sinnes of my youth, nor my rebellions, but according to thy kindenesse remember thou me, euen for thy goodnesse sake, O Lord.

Psalms 25:8 Gracious and righteous is the Lord: therefore will he teache sinners in the way.

Psalms 25:9 Them that be meeke, will hee guide in iudgement, and teach the humble his way.

Psalms 25:10 All the pathes of the Lord are mercie and trueth vnto such as keepe his couenant and his testimonies.

Psalms 25:11 For thy Names sake, O Lord, be merciful vnto mine iniquitie, for it is great.

Psalms 25:12 What man is he that feareth the Lord? him wil he teache the way that hee shall chuse.

Psalms 25:13 His soule shall dwell at ease, and his seede shall inherite the land.

Psalms 25:14 The secrete of the Lord is reueiled to them, that feare him: and his couenant to giue them vnderstanding.

Psalms 25:15 Mine eyes are euer towarde the Lord: for he will bring my feete out of the net.

Psalms 25:16 Turne thy face vnto mee, and haue mercie vpon me: for I am desolate and poore.

Psalms 25:17 The sorowes of mine heart are enlarged: drawe me out of my troubles.

Psalms 25:18 Looke vpon mine affliction and my trauel, and forgiue all my sinnes.

Psalms 25:19 Beholde mine enemies, for they are manie, and they hate me with cruell hatred.

Psalms 25:20 Keepe my soule, and deliuer me: let me not be confounded, for I trust in thee.

Psalms 25:21 Let mine vprightnes and equitie preserue me: for mine hope is in thee.

Psalms 25:22 Deliuer Israel, O God, out of all his troubles.

Psalms 26:1 A Psalme of David. Judge me, O Lord, for I haue walked in mine innocency: my trust hath bene also in the Lord: therefore shall I not slide.

Psalms 26:2 Proue me, O Lord, and trie mee: examine my reines, and mine heart.

Psalms 26:3 For thy louing kindnesse is before mine eyes: therefore haue I walked in thy trueth.

Psalms 26:4 I haue not hanted with vaine persons, neither kept companie with the dissemblers.

Psalms 26:5 I haue hated the assemblie of the euill, and haue not companied with the wicked.

Psalms 26:6 I will wash mine handes in innocencie, O Lord, and compasse thine altar,

Psalms 26:7 That I may declare with the voyce of thankesgiuing, and set foorth all thy wonderous woorkes.

Psalms 26:8 O Lord, I haue loued the habitation of thine house, and the place where thine honour dwelleth.

Psalms 26:9 Gather not my soule with the sinners, nor my life with the bloodie men:

Psalms 26:10 In whose handes is wickednes, and their right hand is full of bribes.

Psalms 26:11 But I will walke in mine innocencie: redeeme me therefore, and be mercifull vnto me.

Psalms 26:12 My foote standeth in vprightnesse: I will praise thee, O Lord, in the Congregations.

Psalms 27:1 A Psalme of David. The Lord is my light and my saluation, whom shall I feare? the Lord is the strength of my life, of whome shall I be afraide?

Psalms 27:2 When the wicked, euen mine enemies and my foes came vpon mee to eate vp my flesh; they stumbled and fell.

Psalms 27:3 Though an hoste pitched against me, mine heart should not be afraide: though warre be raised against me, I will trust in this.

Psalms 27:4 One thing haue I desired of the Lord, that I will require, euen that I may dwell in the house of the Lord all the dayes of my life, to beholde the beautie of the Lord, and to visite his Temple.

Psalms 27:5 For in the time of trouble hee shall hide mee in his Tabernacle: in the secrete place of his pauillion shall he hide me, and set me vp vpon a rocke.

Psalms 27:6 And nowe shall hee lift vp mine head aboue mine enemies rounde about mee: therefore wil I offer in his Tabernacle sacrifices of ioy: I wil sing and praise the Lord.

Psalms 27:7 Hearken vnto my voyce, O Lord, when I crie: haue mercie also vpon mee and heare mee.

Psalms 27:8 When thou saidest, Seeke ye my face, mine heart answered vnto thee, O Lord, I will seeke thy face.

Psalms 27:9 Hide not therefore thy face from mee, nor cast thy seruat away in displeasure: thou hast bene my succour: leaue me not, neither forsake mee, O God of my saluation.

Psalms 27:10 Though my father and my mother shoulde forsake me, yet the Lord will gather me vp.

Psalms 27:11 Teache mee thy way, O Lord, and leade me in a right path, because of mine enemies.

Psalms 27:12 Giue me not vnto the lust of mine aduersaries: for there are false witnesses risen vp against me, and such as speake cruelly.

Psalms 27:13 I should haue fainted, except I had beleeued to see the goodnes of the Lord in the land of the liuing.

Psalms 27:14 Hope in the Lord: be strong, and he shall comfort thine heart, and trust in the Lord.

Psalms 28:1 A Psalme of David. Unto thee, O Lord, doe I crie: O my strength, be not deafe toward mee, lest, if thou answere me not, I be like them that goe downe into the pit.

Psalms 28:2 Heare the voyce of my petitions, when I crie vnto thee, when I holde vp mine handes towarde thine holy Oracle.

Psalms 28:3 Drawe mee not away with the wicked, and with the woorkers of iniquitie: which speake friendly to their neighbours, when malice is in their hearts.

Psalms 28:4 Reward them according to their deedes, and according to the wickednes of their inuentions: recompense them after the woorke of their handes: render them their reward.

Psalms 28:5 For they regarde not the woorkes of the Lord, nor the operation of his handes: therefore breake them downe, and builde them not vp.

Psalms 28:6 Praised be the Lord, for he hath heard the voyce of my petitions.

Psalms 28:7 The Lord is my strength and my shielde: mine heart trusted in him, and I was helped: therfore mine heart shall reioyce, and with my song will I praise him.

Psalms 28:8 The Lord is their strength, and he is the strength of the deliuerances of his anointed.

Psalms 28:9 Saue thy people, and blesse thine inheritance: feede them also, and exalt them for euer.

Psalms 29:1 A Psalme of David. Give vnto the Lord, ye sonnes of the mightie: giue vnto the Lord glorie and strength.

Psalms 29:2 Giue vnto the Lord glorie due vnto his Name: worship the Lord in the glorious Sanctuarie.

Psalms 29:3 The voyce of the Lord is vpon the waters: the God of glorie maketh it to thunder: the Lord is vpon the great waters.

Psalms 29:4 The voyce of the Lord is mightie: the voyce of the Lord is glorious.

Psalms 29:5 The voyce of the Lord breaketh the cedars: yea, the Lord breaketh the cedars of Lebanon.

Psalms 29:6 He maketh them also to leape like a calfe: Lebanon also and Shirion like a yong vnicorne.

Psalms 29:7 The voice of the Lord deuideth the flames of sire.

Psalms 29:8 The voice of the Lord maketh the wildernes to tremble: the Lord maketh the wildernes of Kadesh to tremble.

Psalms 29:9 The voice of the Lord maketh the hindes to calue, and discouereth the forests: therefore in his Temple doth euery man speake of his glory.

Psalms 29:10 The Lord sitteth vpon the flood, and the Lord doeth remaine King for euer.

Psalms 29:11 The Lord shall giue strength vnto his people: the Lord shall blesse his people with peace.

Psalms 30:1 A Psalme or song of the dedication of the house of David. I will magnifie thee, O Lord: for thou hast exalted mee, and hast not made my foe to reioyce ouer me.

Psalms 30:2 O Lord my God, I cried vnto thee, and thou hast restored me.

Psalms 30:3 O Lord, thou hast brought vp my soule out of the graue: thou hast reuiued me from them that goe downe into the pit.

Psalms 30:4 Sing praises vnto the Lord, ye his Saintes, and giue thankes before the remembrance of his Holinesse.

Psalms 30:5 For he endureth but a while in his anger: but in his fauour is life: weeping may abide at euening, but ioy commeth in the morning.

Psalms 30:6 And in my prosperitie I sayde, I shall neuer be moued.

Psalms 30:7 For thou Lord of thy goodnes hadest made my mountaine to stande strong: but thou didest hide thy face, and I was troubled.

Psalms 30:8 Then cried I vnto thee, O Lord, and praied to my Lord.

Psalms 30:9 What profite is there in my blood, when I go downe to the pit? shall the dust giue thankes vnto thee? or shall it declare thy trueth?

Psalms 30:10 Heare, O Lord, and haue mercy vpon me: Lord, be thou mine helper.

Psalms 30:11 Thou hast turned my mourning into ioy: thou hast loosed my sacke and girded mee with gladnesse.

Psalms 30:12 Therefore shall my tongue praise thee and not cease: O Lord my God, I will giue thankes vnto thee for euer.

Psalms 31:1 To him that excelleth. A Psalme of David. In thee, O Lord, haue I put my trust: let mee neuer be confounded: deliuer me in thy righteousnesse.

Psalms 31:2 Bowe downe thine eare to me: make haste to deliuer mee: be vnto me a stronge rocke, and an house of defence to saue me.

Psalms 31:3 For thou art my rocke and my fortresse: therefore for thy Names sake direct mee and guide me.

Psalms 31:4 Drawe mee out of the nette, that they haue layde priuilie for mee: for thou art my strength.

Psalms 31:5 Into thine hand I commend my spirit: for thou hast redeemed me, O Lord God of trueth.

Psalms 31:6 I haue hated them that giue them selues to deceitfull vanities: for I trust in the Lord.

Psalms 31:7 I wil be glad and reioyce in thy mercie: for thou hast seene my trouble: thou hast knowen my soule in aduersities, Psalms 31:8 And thou hast not shut me vp in the hand of the enemie, but hast set my feete at large.

Psalms 31:9 Haue mercie vpon mee, O Lord: for I am in trouble: mine eye, my soule and my bellie are consumed with griefe.

Psalms 31:10 For my life is wasted with heauinesse, and my yeeres with mourning: my strength faileth for my paine, and my bones are consumed.

Psalms 31:11 I was a reproch among all mine enemies, but specially among my neighbours: and a feare to mine acquaintance, who seeing me in the streete, fled from me.

Psalms 31:12 I am forgotten, as a dead man out of minde: I am like a broken vessell.

Psalms 31:13 For I haue heard the rayling of great men: feare was on euery side, while they conspired together against mee, and consulted to take my life.

Psalms 31:14 But I trusted in thee, O Lord: I said, Thou art my God.

Psalms 31:15 My times are in thine hande: deliuer mee from the hande of mine enemies, and from them that persecute me.

Psalms 31:16 Make thy face to shine vpon thy seruant, and saue me through thy mercie.

Psalms 31:17 Let me not be confounded, O Lord: for I haue called vpon thee: let the wicked bee put to confusion, and to silence in the graue.

Psalms 31:18 Let the lying lips be made dumme, which cruelly, proudly and spitefully speake against the righteous.

Psalms 31:19 Howe great is thy goodnesse, which thou hast layde vp for them, that feare thee! and done to them, that trust in thee, euen before the sonnes of men!

Psalms 31:20 Thou doest hide them priuily in thy presence from the pride of men: thou keepest them secretly in thy Tabernacle from the strife of tongues.

Psalms 31:21 Blessed be the Lord: for hee hath shewed his marueilous kindenesse toward me in a strong citie.

Psalms 31:22 Though I said in mine haste, I am cast out of thy sight, yet thou heardest the voyce of my prayer, when I cryed vnto thee.

Psalms 31:23 Loue ye the Lord all his Saintes: for the Lord preserueth the faithfull, and rewardeth abundantly the proud doer.

Psalms 31:24 All ye that trust in the Lord, be strong, and he shall establish your heart.

Psalms 32:1 A Psalme of David to give instruction. Blessed is he whose wickednes is forgiuen, and whose sinne is couered.

Psalms 32:2 Blessed is the man, vnto whom the Lord imputeth not iniquitie, and in whose spirite there is no guile.

Psalms 32:3 When I helde my tongue, my bones consumed, or when I roared all the day,

Psalms 32:4 (For thine hand is heauie vpon me, day and night: and my moysture is turned into ye drought of summer. Selah)

Psalms 32:5 Then I acknowledged my sinne vnto thee, neither hid I mine iniquitie: for I thought, I will confesse against my selfe my wickednesse vnto the Lord, and thou forgauest the punishment of my sinne. Selah.

Psalms 32:6 Therefore shall euery one, that is godly, make his prayer vnto thee in a time, when thou mayest be founde: surely in the flood of great waters they shall not come neere him.

Psalms 32:7 Thou art my secret place: thou preseruest me from trouble: thou compassest me about with ioyfull deliuerance. Selah.

Psalms 32:8 I will instruct thee, and teache thee in the way that thou shalt goe, and I will guide thee with mine eye.

Psalms 32:9 Be ye not like an horse, or like a mule, which vnderstand not: whose mouthes thou doest binde with bit and bridle, least they come neere thee.

Psalms 32:10 Many sorowes shall come to the wicked: but he, that trusteth in the Lord, mercie shall compasse him.

Psalms 32:11 Be glad ye righteous, and reioyce in the Lord, and be ioyfull all ye, that are vpright in heart.

Psalms 33:1 Rejoice in the Lord, O ye righteous: for it becommeth vpright men to be thankefull.

Psalms 33:2 Prayse the Lord with harpe: sing vnto him with viole and instrument of ten strings.

Psalms 33:3 Sing vnto him a newe song: sing cheerefully with a loude voyce.

Psalms 33:4 For the word of the Lord is righteous, and all his workes are faithfull.

Psalms 33:5 He loueth righteousnesse and iudgement: the earth is full of the goodnesse of the Lord.

Psalms 33:6 By the worde of the Lord were the heauens made, and all the hoste of them by the breath of his mouth.

Psalms 33:7 He gathereth the waters of the sea together as vpon an heape, and layeth vp the depths in his treasures.

Psalms 33:8 Let all the earth feare the Lord: let al them that dwell in the world, feare him.

Psalms 33:9 For he spake, and it was done: he commanded, and it stood.

Psalms 33:10 The Lord breaketh the counsell of the heathen, and bringeth to nought the deuices of the people.

Psalms 33:11 The counsell of the Lord shall stand for euer, and the thoughts of his heart throughout all ages.

Psalms 33:12 Blessed is that nation, whose God is the Lord: euen the people that he hath chosen for his inheritance.

Psalms 33:13 The Lord looketh downe from heauen, and beholdeth all the children of men.

Psalms 33:14 From the habitation of his dwelling he beholdeth all them that dwell in the earth.

Psalms 33:15 He facioneth their hearts euery one, and vnderstandeth all their workes.

Psalms 33:16 The King is not saued by the multitude of an hoste, neither is the mightie man deliuered by great strength.

Psalms 33:17 A horse is a vaine helpe, and shall not deliuer any by his great strength.

Psalms 33:18 Beholde, the eye of the Lord is vpon them that feare him, and vpon them, that trust in his mercie,

Psalms 33:19 To deliuer their soules from death, and to preserue them in famine.

Psalms 33:20 Our soule waiteth for the Lord: for he is our helpe and our shielde.

Psalms 33:21 Surely our heart shall reioyce in him, because we trusted in his holy Name.

Psalms 33:22 Let thy mercie, O Lord, be vpon vs, as we trust in thee.

Psalms 34:1 A Psalme of Dauid, when he changed his behauiour before Abimelech, who droue him away, and he departed. I will alway giue thankes vnto the Lord: his praise shalbe in my mouth continually.

Psalms 34:2 My soule shall glory in the Lord: the humble shall heare it, and be glad.

Psalms 34:3 Praise ye the Lord with me, and let vs magnifie his Name together.

Psalms 34:4 I sought the Lord, and he heard me: yea, he deliuered me out of all my feare.

Psalms 34:5 They shall looke vnto him, and runne to him: and their faces shall not be ashamed, saying,

Psalms 34:6 This poore man cryed, and the Lord heard him, and saued him out of all his troubles.

Psalms 34:7 The Angel of the Lord pitcheth round about them, that feare him, and deliuereth them.

Psalms 34:8 Taste ye and see, howe gratious the Lord is: blessed is the man that trusteth in him.

Psalms 34:9 Feare the Lord, ye his Saintes: for nothing wanteth to them that feare him.

Psalms 34:10 The lyons doe lacke and suffer hunger, but they, which seeke the Lord, shall want nothing that is good.

Psalms 34:11 Come children, hearken vnto me: I will teache you the feare of the Lord.

Psalms 34:12 What man is he, that desireth life, and loueth long dayes for to see good?

Psalms 34:13 Keepe thy tongue from euill, and thy lips, that they speake no guile.

Psalms 34:14 Eschewe euill and doe good: seeke peace and follow after it.

Psalms 34:15 The eyes of the Lord are vpon the righteous, and his eares are open vnto their crie.

Psalms 34:16 But the face of the Lord is against them that doe euill, to cut off their remembrance from the earth.

Psalms 34:17 The righteous crie, and the Lord heareth them, and deliuereth them out of all their troubles.

Psalms 34:18 The Lord is neere vnto them that are of a contrite heart, and will saue such as be afflicted in Spirite.

Psalms 34:19 Great are the troubles of the righteous: but the Lord deliuereth him out of them all.

Psalms 34:20 He keepeth all his bones: not one of them is broken.

Psalms 34:21 But malice shall slay the wicked: and they that hate the righteous, shall perish.

Psalms 34:22 The Lord redeemeth the soules of his seruants: and none, that trust in him, shall perish.

Psalms 35:1 A Psalme of Dauid. Pleade thou my cause, O Lord, with them that striue with me: fight thou against them, that fight against me.

Psalms 35:2 Lay hand vpon the shielde and buckler, and stand vp for mine helpe.

Psalms 35:3 Bring out also the speare and stop the way against them, that persecute me: say vnto my soule, I am thy saluation.

Psalms 35:4 Let them be confounded and put to shame, that seeke after my soule: let them be turned backe, and brought to confusion, that imagine mine hurt.

Psalms 35:5 Let them be as chaffe before the winde, and let the Angel of the Lord scatter them.

Psalms 35:6 Let their way be darke and slipperie: and let the Angel of the Lord persecute them.

Psalms 35:7 For without cause they haue hid the pit and their net for me: without cause haue they digged a pit for my soule.

Psalms 35:8 Let destruction come vpon him at vnwares, and let his net, that he hath laid priuilie, take him: let him fall into the same destruction.

Psalms 35:9 Then my soule shalbe ioyfull in the Lord: it shall reioyce in his saluation.

Psalms 35:10 All my bones shall say, Lord, who is like vnto thee, which deliuerest the poore from him, that is too strong for him! yea, the poore and him that is in miserie, from him that spoyleth him!

Psalms 35:11 Cruell witnesses did rise vp: they asked of me things that I knewe not.

Psalms 35:12 They rewarded me euill for good, to haue spoyled my soule.

Psalms 35:13 Yet I, when they were sicke, I was clothed with a sacke: I humbled my soule with fasting: and my praier was turned vpon my bosome.

Psalms 35:14 I behaued my selfe as to my friend, or as to my brother: I humbled my selfe, mourning as one that bewaileth his mother.

Psalms 35:15 But in mine aduersitie they reioyced, and gathered them selues together: the abiects assembled themselues against me, and knewe not: they tare me and ceased not,

Psalms 35:16 With the false skoffers at bankets, gnashing their teeth against me.

Psalms 35:17 Lord, how long wilt thou beholde this? deliuer my soule from their tumult, euen my desolate soule from the lions.

Psalms 35:18 So will I giue thee thankes in a great Congregation: I will praise thee among much people.

Psalms 35:19 Let not them that are mine enemies, vniustly reioyce ouer mee, neyther let them winke with the eye, that hate mee without a cause.

Psalms 35:20 For they speake not as friendes: but they imagine deceitfull woordes against the quiet of the lande.

Psalms 35:21 And they gaped on mee with their mouthes, saying, Aha, aha, our eye hath seene.

Psalms 35:22 Thou hast seene it, O Lord: keepe not silence: be not farre from me, O Lord.

Psalms 35:23 Arise and wake to my iudgement, euen to my cause, my God, and my Lord.

Psalms 35:24 Iudge me, O Lord my God, according to thy righteousnesse, and let them not reioyce ouer mee.

Psalms 35:25 Let them not say in their hearts, O our soule reioyce: neither let them say, We haue deuoured him.

Psalms 35:26 Let them bee confounded, and put to shame together, that reioyce at mine hurt: let them bee clothed with confusion and shame, that lift vp themselues against me.

Psalms 35:27 But let them be ioyful and glad, that loue my righteousnesse: yea, let them say alway, Let the Lord be magnified, which loueth the prosperitie of his seruant.

Psalms 35:28 And my tongue shall vtter thy righteousnesse, and thy praise euery day.

Psalms 36:1 To him that excelleth. A Psalme of Dauid, the servant of the Lord. Wickedness sayeth to the wicked man, euen in mine heart, that there is no feare of God before his eyes.

Psalms 36:2 For hee flattereth himselfe in his owne eyes, while his iniquitie is foud worthy to be hated.

Psalms 36:3 The wordes of his mouth are iniquitie and deceit: hee hath left off to vnderstand and to doe good.

Psalms 36:4 Hee imagineth mischiefe vpon his bed: he setteth himselfe vpon a way, that is not good, and doeth not abhorre euill.

Psalms 36:5 Thy mercy, O Lord, reacheth vnto the heauens, and thy faithfulnesse vnto the cloudes.

Psalms 36:6 Thy righteousnesse is like the mightie moutaines: thy iudgements are like a great deepe: thou, Lord, doest saue man and beast.

Psalms 36:7 How excellent is thy mercy, O God! therefore the children of men trust vnder the shadowe of thy wings.

Psalms 36:8 They shall be satisfied with the fatnesse of thine house, and thou shalt giue them drinke out of the riuer of thy pleasures.

Psalms 36:9 For with thee is the well of life, and in thy light shall we see light.

Psalms 36:10 Extend thy louing kindnes vnto them that knowe thee, and thy righteousnesse vnto them that are vpright in heart.

Psalms 36:11 Let not ye foote of pride come against me, and let not the hand of ye wicked men moue me.

Psalms 36:12 There they are fallen that worke iniquity: they are cast downe, and shall not be able to rise.

Psalms 37:1 A Psalme of David. Fret not thy selfe because of the wicked men, neither be enuious for the euill doers.

Psalms 37:2 For they shall soone bee cut downe like grasse, and shall wither as the greene herbe.

Psalms 37:3 Trust thou in the Lord and do good: dwell in the land, and thou shalt be fed assuredly.

Psalms 37:4 And delite thy selfe in the Lord, and hee shall giue thee thine hearts desire.

Psalms 37:5 Commit thy way vnto the Lord, and trust in him, and he shall bring it to passe.

Psalms 37:6 And he shall bring foorth thy righteousnes as the light, and thy iudgement as the noone day.

Psalms 37:7 Waite patiently vpon the Lord and hope in him: fret not thy selfe for him which prospereth in his way: nor for the man that bringeth his enterprises to passe.

Psalms 37:8 Cease from anger, and leaue off wrath: fret not thy selfe also to doe euill.

Psalms 37:9 For euill doers shalbe cut off, and they that wait vpon the Lord, they shall inherite the land.

Psalms 37:10 Therefore yet a litle while, and the wicked shall not appeare, and thou shalt looke after his place, and he shall not be found.

Psalms 37:11 But meeke men shall possesse the earth, and shall haue their delite in the multitude of peace.

Psalms 37:12 The wicked practiseth against the iust, and gnasheth his teeth against him.

Psalms 37:13 But the Lord shall laugh him to scorne: for he seeth, that his day is comming.

Psalms 37:14 The wicked haue drawen their sworde, and haue bent their bowe, to cast downe the poore and needie, and to slay such as be of vpright conuersation.

Psalms 37:15 But their sword shall enter into their owne heart, and their bowes shalbe broken.

Psalms 37:16 A small thing vnto the iust man is better, then great riches to the wicked and mightie.

Psalms 37:17 For the armes of the wicked shall be broken: but the Lord vpholdeth the iust men.

Psalms 37:18 The Lord knoweth the dayes of vpright men, and their inheritance shall bee perpetuall.

Psalms 37:19 They shall not be confounded in the perilous time, and in the daies of famine they shall haue ynough.

Psalms 37:20 But the wicked shall perish, and the enemies of the Lord shall be consumed as the fatte of lambes: euen with the smoke shall they consume away.

Psalms 37:21 The wicked boroweth and payeth not againe. but the righteous is mercifull, and giueth.

Psalms 37:22 For such as be blessed of God, shall inherite the lande, and they that be cursed of him, shalbe cut off.

Psalms 37:23 The pathes of man are directed by the Lord: for he loueth his way.

Psalms 37:24 Though he fall, hee shall not be cast off: for the Lord putteth vnder his hand.

Psalms 37:25 I haue beene yong, and am olde: yet I sawe neuer the righteous forsaken, nor his seede begging bread.

Psalms 37:26 But hee is euer mercifull and lendeth, and his seede enioyeth the blessing.

Psalms 37:27 Flee from euill and doe good, and dwell for euer.

Psalms 37:28 For the Lord loueth iudgement, and forsaketh not his Saintes: they shall be preserued for euermore: but the seede of the wicked shall be cut off.

Psalms 37:29 The righteous men shall inherit the lande, and dwell therein for euer.

Psalms 37:30 The mouth of the righteous will speake of wisedome, and his tongue will talke of iudgement.

Psalms 37:31 For the Lawe of his God is in his heart, and his steppes shall not slide.

Psalms 37:32 The wicked watcheth the righteous, and seeketh to slay him.

Psalms 37:33 But the Lord wil not leaue him in his hand, nor condemne him, when he is iudged.

Psalms 37:34 Waite thou on the Lord, and keepe his way, and he shall exalt thee, that thou shalt inherite the lande: when the wicked men shall perish, thou shalt see.

Psalms 37:35 I haue seene the wicked strong, and spreading himselfe like a greene bay tree.

Psalms 37:36 Yet he passed away, and loe, he was gone, and I sought him, but he could not be founde.

Psalms 37:37 Marke the vpright man, and beholde the iust: for the end of that man is peace.

Psalms 37:38 But the transgressours shall be destroyed together, and the ende of the wicked shall bee cut off.

Psalms 37:39 But the saluation of the righteous men shalbe of the Lord: he shalbe their strength in the time of trouble.

Psalms 37:40 For the Lord shall helpe them, and deliuer them: he shall deliuer them from the wicked, and shall saue them, because they trust in him.

Psalms 38:1 A Psalme of Dauid for remembrance. O Lord, rebuke mee not in thine anger, neither chastise me in thy wrath.

Psalms 38:2 For thine arrowes haue light vpon me, and thine hand lyeth vpon me.

Psalms 38:3 There is nothing sound in my flesh, because of thine anger: neither is there rest in my bones because of my sinne.

Psalms 38:4 For mine iniquities are gone ouer mine head, and as a weightie burden they are too heauie for me.

Psalms 38:5 My woundes are putrified, and corrupt because of my foolishnes.

Psalms 38:6 I am bowed, and crooked very sore: I goe mourning all the day.

Psalms 38:7 For my reines are full of burning, and there is nothing sound in my flesh.

Psalms 38:8 I am weakened and sore broken: I roare for the very griefe of mine heart.

Psalms 38:9 Lord, I powre my whole desire before thee, and my sighing is not hid from thee.

Psalms 38:10 Mine heart panteth: my strength faileth me, and the light of mine eyes, euen they are not mine owne.

Psalms 38:11 My louers and my friends stand aside from my plague, and my kinsmen stand a farre off.

Psalms 38:12 They also, that seeke after my life, laye snares, and they that go about to do me euil, talke wicked things and imagine deceite continually.

Psalms 38:13 But I as a deafe man heard not, and am as a dumme man, which openeth not his mouth.

Psalms 38:14 Thus am I as a man, that heareth not, and in whose mouth are no reproofes.

Psalms 38:15 For on thee, O Lord, do I waite: thou wilt heare me, my Lord, my God.

Psalms 38:16 For I said, Heare me, least they reioyce ouer me: for when my foote slippeth, they extol themselues against me.

Psalms 38:17 Surely I am ready to halte, and my sorow is euer before me.

Psalms 38:18 When I declare my paine, and am sory for my sinne,

Psalms 38:19 Then mine enemies are aliue and are mightie, and they that hate me wrongfully are many.

Psalms 38:20 They also, that rewarde euill for good, are mine aduersaries, because I follow goodnesse.

Psalms 38:21 Forsake me not, O Lord: be not thou farre from me, my God.

Psalms 38:22 Haste thee to helpe mee, O my Lord, my saluation.

Psalms 39:1 To the excellent musician Ieduthun. I thought, I will take heede to my wayes, that I sinne not with my tongue: I will keepe my mouth brideled, while the wicked is in my sight.

Psalms 39:2 I was dumme and spake nothing: I kept silece euen from good, and my sorow was more stirred.

Psalms 39:3 Mine heart was hote within me, and while I was musing, the fire kindeled, and I spake with my tongue, saying,

Psalms 39:4 Lord, let me know mine ende, and the measure of my dayes, what it is: let mee knowe howe long I haue to liue.

Psalms 39:5 Beholde, thou hast made my dayes as an hand breadth, and mine age as nothing in respect of thee: surely euery man in his best state is altogether vanitie. Selah.

Psalms 39:6 Doubtlesse man walketh in a shadowe, and disquieteth himselfe in vaine: he heapeth vp riches, and cannot tell who shall gather them.

Psalms 39:7 And now Lord, what wait I for? mine hope is euen in thee.

Psalms 39:8 Deliuer me from all my transgressions, and make me not a rebuke vnto the foolish.

Psalms 39:9 I should haue bene dumme, and not haue opened my mouth, because thou didest it.

Psalms 39:10 Take thy plague away from mee: for I am consumed by the stroke of thine hand.

Psalms 39:11 When thou with rebukes doest chastise man for iniquitie, thou as a mothe makest his beautie to consume: surely euery man is vanitie. Selah.

Psalms 39:12 Heare my prayer, O Lord, and hearken vnto my cry: keepe not silence at my teares, for I am a strager with thee, and a soiourner as all my fathers.

Psalms 39:13 Stay thine anger from me, that I may recouer my strength, before I go hence and be not.

Psalms 40:1 To him that excelleth. A Psalme of David. I Waited paciently for the Lord, and he inclined vnto me, and heard my cry.

Psalms 40:2 Hee brought mee also out of the horrible pit, out of the myrie clay, and set my feete vpon the rocke, and ordered my goings.

Psalms 40:3 And he hath put in my mouth a new song of praise vnto our God: many shall see it and feare, and shall trust in the Lord.

Psalms 40:4 Blessed is the man that maketh the Lord his trust, and regardeth not the proude, nor such as turne aside to lyes.

Psalms 40:5 O Lord my God, thou hast made thy wonderfull workes so many, that none can count in order to thee thy thoughts toward vs: I would declare, and speake of them, but they are moe then I am able to expresse.

Psalms 40:6 Sacrifice and offering thou didest not desire: (for mine eares hast thou prepared) burnt offring and sinne offering hast thou not required.

Psalms 40:7 Then said I, Lo, I come: for in the rolle of the booke it is written of me,

Psalms 40:8 I desired to doe thy good will, O my God: yea, thy Lawe is within mine heart.

Psalms 40:9 I haue declared thy righteousnesse in the great Congregation: loe, I will not refraine my lippes: O Lord, thou knowest.

Psalms 40:10 I haue not hidde thy righteousnesse within mine heart, but I haue declared thy trueth and thy saluation: I haue not conceiled thy mercy and thy trueth from the great Congregation.

Psalms 40:11 Withdrawe not thou thy tender mercie from mee, O Lord: let thy mercie and thy trueth alway preserue me.

Psalms 40:12 For innumerable troubles haue compassed mee: my sinnes haue taken such holde vpon me, that I am not able to looke vp: yea, they are moe in nomber then the heares of mine head: therefore mine heart hath failed me.

Psalms 40:13 Let it please thee, O Lord, to deliuer mee: make haste, O Lord, to helpe me.

Psalms 40:14 Let them be confounded and put to shame together, that seeke my soule to destroye it: let them be driuen backward and put to rebuke, that desire mine hurt.

Psalms 40:15 Let them be destroyed for a rewarde of their shame, which say vnto me, Aha, aha.

Psalms 40:16 Let all them, that seeke thee, reioyce and be glad in thee: and let them, that loue thy saluation, say alway, The Lord be praysed.

Psalms 40:17 Though I be poore and needie, the Lord thinketh on mee: thou art mine helper and my deliuerer: my God, make no tarying.

Psalms 41:1 To him that excelleth. A Psalme of Dauid. Blessed is he that iudgeth wisely of the poore: the Lord shall deliuer him in ye time of trouble.

Psalms 41:2 The Lord will keepe him, and preserue him aliue: he shalbe blessed vpon the earth, and thou wilt not deliuer him vnto the will of his enemies.

Psalms 41:3 The Lord wil strengthen him vpon ye bed of sorow: thou hast turned al his bed in his sicknes.

Psalms 41:4 Therefore I saide, Lord haue mercie vpon me: heale my soule, for I haue sinned against thee.

Psalms 41:5 Mine enemies speake euill of me, saying, When shall he die, and his name perish?

Psalms 41:6 And if hee come to see mee, hee speaketh lies, but his heart heapeth iniquitie within him, and when he commeth foorth, he telleth it.

Psalms 41:7 All they that hate me, whisper together against me: euen against me do they imagine mine hurt.

Psalms 41:8 A mischiefe is light vpon him, and he that lyeth, shall no more rise.

Psalms 41:9 Yea, my familiar friend, whom I trusted, which did eate of my bread, hath lifted vp the heele against me.

Psalms 41:10 Therefore, O Lord, haue mercy vpon mee, and raise me vp: so I shall reward them.

Psalms 41:11 By this I know that thou fauourest me, because mine enemie doth not triumph against me.

Psalms 41:12 And as for me, thou vpholdest me in mine integritie, and doest set me before thy face for euer.

Psalms 41:13 Blessed be the Lord God of Israel worlde without ende. So be it, euen so be it.

Psalms 42:1 To him that excelleth. A Psalme to give instruction, committed to the sonnes of Korah. As the harte brayeth for the riuers of water, so panteth my soule after thee, O God.

Psalms 42:2 My soule thirsteth for God, euen for the liuing God: when shall I come and appeare before the presence of God?

Psalms 42:3 My teares haue bin my meate day and night, while they dayly say vnto me, Where is thy God?

Psalms 42:4 When I remembred these things, I powred out my very heart, because I had gone with the multitude, and ledde them into the House of God with the voyce of singing, and prayse, as a multitude that keepeth a feast.

Psalms 42:5 Why art thou cast downe, my soule, and vnquiet within me? waite on God: for I will yet giue him thankes for the helpe of his presence.

Psalms 42:6 My God, my soule is cast downe within me, because I remember thee, from the land of Iorden, and Hermonim, and from the mount Mizar.

Psalms 42:7 One deepe calleth another deepe by the noyse of thy water spoutes: all thy waues and thy floods are gone ouer me.

Psalms 42:8 The Lord will graunt his louing kindenesse in the day, and in the night shall I sing of him, euen a prayer vnto the God of my life.

Psalms 42:9 I wil say vnto God, which is my rocke, Why hast thou forgotten mee? why goe I mourning, when the enemie oppresseth me?

Psalms 42:10 My bones are cut asunder, while mine enemies reproch me, saying dayly vnto me, Where is thy God?

Psalms 42:11 Why art thou cast downe, my soule? and why art thou disquieted within mee? waite on God: for I wil yet giue him thankes: he is my present helpe, and my God.

Psalms 43:1 Judge me, O God, and defend my cause against the vnmercifull people: deliuer mee from the deceitfull and wicked man.

Psalms 43:2 For thou art the God of my strength: why hast thou put me away? why goe I so mourning, when the enemie oppresseth me?

Psalms 43:3 Sende thy light and thy trueth: let them leade mee: let them bring mee vnto thine holy Mountaine and to thy Tabernacles.

Psalms 43:4 Then wil I go vnto the altar of God, euen vnto the God of my ioy and gladnes: and vpon the harpe wil I giue thanks vnto thee, O God, my God.

Psalms 43:5 Why art thou cast downe, my soule? and why art thou disquieted within mee? waite on God: for I will yet giue him thankes, he is my present helpe, and my God.

Psalms 44:1 To him that excelleth. A Psalme to give instruction, committed to the sonnes of Korah. We haue heard with our eares, O God: our fathers haue tolde vs the workes, that thou hast done in their dayes, in the olde time:

Psalms 44:2 Howe thou hast driuen out the heathen with thine hand, and planted them: how thou hast destroyed the people, and caused them to grow.

Psalms 44:3 For they inherited not the lande by their owne sworde, neither did their owne arme saue them: but thy right hand, and thine arme and the light of thy countenance, because thou didest fauour them.

Psalms 44:4 Thou art my King, O God: send helpe vnto Iaakob.

Psalms 44:5 Through thee haue we thrust backe our aduersaries: by thy Name haue we troden downe them that rose vp against vs.

Psalms 44:6 For I do not trust in my bowe, neither can my sworde saue me.

Psalms 44:7 But thou hast saued vs from our aduersaries, and hast put them to confusion that hate vs.

Psalms 44:8 Therefore will wee praise God continually, and will confesse thy Name for euer. Selah.

Psalms 44:9 But now thou art farre off, and puttest vs to confusion, and goest not forth with our armies.

Psalms 44:10 Thou makest vs to turne backe from the aduersary, and they, which hate vs, spoile for theselues.

Psalms 44:11 Thou giuest vs as sheepe to bee eaten, and doest scatter vs among the nations.

Psalms 44:12 Thou sellest thy people without gaine, and doest not increase their price.

Psalms 44:13 Thou makest vs a reproche to our neighbours, a iest and a laughing stocke to them that are round about vs.

Psalms 44:14 Thou makest vs a prouerbe among the nations, and a nodding of the head among the people.

Psalms 44:15 My confusion is dayly before me, and the shame of my face hath couered me,

Psalms 44:16 For the voyce of the slaunderer and rebuker, for the enemie and auenger.

Psalms 44:17 All this is come vpon vs, yet doe wee not forget thee, neither deale wee falsly concerning thy couenant.

Psalms 44:18 Our heart is not turned backe: neither our steps gone out of thy paths,

Psalms 44:19 Albeit thou hast smitten vs downe into the place of dragons, and couered vs with the shadow of death.

Psalms 44:20 If wee haue forgotten the Name of our God, and holden vp our hands to a strange god,

Psalms 44:21 Shall not God searche this out? for hee knoweth the secrets of the heart.

Psalms 44:22 Surely for thy sake are we slaine continually, and are counted as sheepe for the slaughter.

Psalms 44:23 Vp, why sleepest thou, O Lord? awake, be not farre off for euer.

Psalms 44:24 Wherefore hidest thou thy face? and forgettest our miserie and our affliction?

Psalms 44:25 For our soule is beaten downe vnto the dust: our belly cleaueth vnto the ground.

Psalms 44:26 Rise vp for our succour, and redeeme vs for thy mercies sake.

Psalms 45:1 To him that excelleth on Shoshannim a song of love to give instruction, committed to the sonnes of Korah. Mine heart will vtter forth a good matter: I wil intreat in my workes of the King: my tongue is as the pen of a swift writer.

Psalms 45:2 Thou art fayrer then the children of men: grace is powred in thy lips, because God hath blessed thee for euer.

Psalms 45:3 Gird thy sword vpon thy thigh, O most mightie, to wit, thy worship and thy glory,

Psalms 45:4 And prosper with thy glory: ride vpon the worde of trueth and of meekenes and of righteousnes: so thy right hand shall teach thee terrible things.

Psalms 45:5 Thine arrowes are sharpe to pearce the heart of the Kings enemies: therefore the people shall fall vnder thee.

Psalms 45:6 Thy throne, O God, is for euer and euer: the scepter of thy kingdome is a scepter of righteousnesse.

Psalms 45:7 Thou louest righteousnes, and hatest wickednesse, because God, euen thy God hath anoynted thee with the oyle of gladnes aboue thy fellowes.

Psalms 45:8 All thy garments smelll of myrrhe and aloes, and cassia, when thou commest out of the yuorie palaces, where they haue made thee glad.

Psalms 45:9 Kings daugthers were among thine honorable wiues: vpon thy right hand did stand the Queene in a vesture of golde of Ophir.

Psalms 45:10 Hearken, O daughter, and consider, and incline thine eare: forget also thine owne people and thy fathers house.

Psalms 45:11 So shall the King haue pleasure in thy beautie: for he is thy Lord, and reuerence thou him.

Psalms 45:12 And the daughter of Tyrus with the rich of the people shall doe homage before thy face with presents.

Psalms 45:13 The Kings daughter is all glorious within: her clothing is of broydred golde.

Psalms 45:14 She shalbe brought vnto the King in raiment of needle worke: the virgins that follow after her, and her companions shall be brought vnto thee.

Psalms 45:15 With ioy and gladnes shall they be brought, and shall enter into the Kings palace.

Psalms 45:16 In steade of thy fathers shall thy children be: thou shalt make them princes through all the earth.

Psalms 45:17 I will make thy Name to be remembred through all generations: therefore shall the people giue thanks vnto thee world without ende.

Psalms 46:1 To him that excelleth upon Alamoth a song committed to the sonnes of Korah. God is our hope and strength, and helpe in troubles, ready to be found.

Psalms 46:2 Therefore will not we feare, though the earth be moued, and though the mountaines fall into the middes of the sea.

Psalms 46:3 Though the waters thereof rage and be troubled, and the mountaines shake at the surges of the same. Selah,

Psalms 46:4 Yet there is a Riuer, whose streames shall make glad the citie of God: euen the Sanctuarie of the Tabernacles of the most High.

Psalms 46:5 God is in the middes of it: therefore shall it not be moued: God shall helpe it very earely.

Psalms 46:6 When the nations raged, and the kingdomes were moued, God thundred, and the earth melted.

Psalms 46:7 The Lord of hostes is with vs: the God of Iaakob is our refuge. Selah.

Psalms 46:8 Come, and behold the workes of the Lord, what desolations he hath made in the earth.

Psalms 46:9 He maketh warres to cease vnto the endes of the world: he breaketh the bowe and cutteth the speare, and burneth the chariots with fire.

Psalms 46:10 Be still and knowe that I am God: I will be exalted among the heathen, and I wil be exalted in the earth.

Psalms 46:11 The Lord of hostes is with vs: the God of Iaakob is our refuge. Selah.

Psalms 47:1 To him that excelleth. A Psalme committed to the sonnes of Korah. All people clap your hands: sing loude vnto God with a ioyfull voyce.

Psalms 47:2 For the Lord is high, and terrible: a great King ouer all the earth.

Psalms 47:3 He hath subdued the people vnder vs, and the nations vnder our feete.

Psalms 47:4 Hee hath chosen our inheritance for vs: euen the glory of Iaakob whom he loued. Selah.

Psalms 47:5 God is gone vp with triumph, euen the Lord, with the sound of the trumpet.

Psalms 47:6 Sing prayses to God, sing prayses: sing prayses vnto our King, sing prayses.

Psalms 47:7 For God is the King of all the earth: sing prayses euery one that hath vnderstanding.

Psalms 47:8 God reigneth ouer the heathen: God sitteth vpon his holy throne.

Psalms 47:9 The princes of the people are gathered vnto the people of the God of Abraham: for the shields of the world belong to God: he is greatly to be exalted.

Psalms 48:1 A song or Psalme committed to the sonnes of Korah. Great is the Lord, and greatly to be praysed, in the Citie of our God, euen vpon his holy Mountaine.

Psalms 48:2 Mount Zion, lying Northwarde, is faire in situation: it is the ioy of the whole earth, and the Citie of the great King.

Psalms 48:3 In the palaces thereof God is knowen for a refuge.

Psalms 48:4 For lo, the Kings were gathered, and went together.

Psalms 48:5 When they sawe it, they marueiled: they were astonied, and suddenly driuen backe.

Psalms 48:6 Feare came there vpon them, and sorowe, as vpon a woman in trauaile.

Psalms 48:7 As with an East winde thou breakest the shippes of Tarshish, so were they destroyed.

Psalms 48:8 As we haue heard, so haue we seene in the citie of the Lord of hostes, in the Citie of our God: God will stablish it for euer. Selah.

Psalms 48:9 We waite for thy louing kindnes, O God, in the middes of thy Temple.

Psalms 48:10 O God, according vnto thy Name, so is thy prayse vnto the worlds end: thy right hand is full of righteousnes.

Psalms 48:11 Let mount Zion reioyce, and the daughters of Iudah be glad, because of thy iudgements.

Psalms 48:12 Compasse about Zion, and goe round about it, and tell the towres thereof.

Psalms 48:13 Marke well the wall thereof: beholde her towres, that ye may tell your posteritie.

Psalms 48:14 For this God is our God for euer and euer: he shall be our guide vnto the death.

Psalms 49:1 To him that excelleth. A Psalme committed to the sonnes of Korah. Heare this, all ye people: giue eare, all ye that dwell in the world,

Psalms 49:2 As well lowe as hie, both rich and poore.

Psalms 49:3 My mouth shall speake of wisdome, and the meditation of mine heart is of knowledge.

Psalms 49:4 I will incline mine eare to a parable, and vtter my graue matter vpon the harpe.

Psalms 49:5 Wherefore should I feare in the euil dayes, when iniquitie shall compasse me about, as at mine heeles?

Psalms 49:6 They trust in their goods, and boast them selues in the multitude of their riches.

Psalms 49:7 Yet a man can by no meanes redeeme his brother: he can not giue his raunsome to God,

Psalms 49:8 (So precious is the redemption of their soules, and the continuance for euer)

Psalms 49:9 That he may liue still for euer, and not see the graue.

Psalms 49:10 For he seeth that wise men die, and also that the ignorant and foolish perish, and leaue their riches for others.

Psalms 49:11 Yet they thinke, their houses, and their habitations shall continue for euer, euen from generation to generation, and call their lands by their names.

Psalms 49:12 But man shall not continue in honour: he is like the beastes that die.

Psalms 49:13 This their way vttereth their foolishnes: yet their posteritie delite in their talke. Selah.

Psalms 49:14 Like sheepe they lie in graue: death deuoureth them, and the righteous shall haue domination ouer them in the morning: for their beautie shall consume, when they shall goe from their house to graue.

Psalms 49:15 But God shall deliuer my soule from the power of the graue: for he will receiue me. Selah.

Psalms 49:16 Be not thou afrayd when one is made rich, and when the glory of his house is increased.

Psalms 49:17 For he shall take nothing away when he dieth, neither shall his pompe descende after him.

Psalms 49:18 For while he liued, he reioyced himselfe: and men will prayse thee, when thou makest much of thy selfe.

Psalms 49:19 He shall enter into the generation of his fathers, and they shall not liue for euer.

Psalms 49:20 Man is in honour, and vnderstandeth not: he is like to beasts that perish.

Psalms 50:1 A Psalme of Asaph. The God of Gods, euen the Lord hath spoken and called the earth from the rising vp of the sunne vnto the going downe thereof.

Psalms 50:2 Out of Zion, which is the perfection of beautie, hath God shined.

Psalms 50:3 Our God shall come and shall not keepe silence: a fire shall deuoure before him, and a mightie tempest shall be mooued round about him.

Psalms 50:4 Hee shall call the heauen aboue, and the earth to iudge his people.

Psalms 50:5 Gather my Saints together vnto me, those that make a couenant with me with sacrifice.

Psalms 50:6 And the heauens shall declare his righteousnes: for God is iudge himselfe. Selah.

Psalms 50:7 Heare, O my people, and I wil speake: heare, O Israel, and I wil testifie vnto thee: for I am God, euen thy God.

Psalms 50:8 I wil not reproue thee for thy sacrifices, or thy burnt offerings, that haue not bene continually before me.

Psalms 50:9 I will take no bullocke out of thine house, nor goates out of thy foldes.

Psalms 50:10 For all the beastes of the forest are mine, and the beastes on a thousand mountaines.

Psalms 50:11 I knowe all the foules on the mountaines: and the wilde beastes of the fielde are mine.

Psalms 50:12 If I bee hungry, I will not tell thee: for the world is mine, and all that therein is.

Psalms 50:13 Will I eate the flesh of bulles? or drinke the blood of goates?

Psalms 50:14 Offer vnto God praise, and pay thy vowes vnto the most High,

Psalms 50:15 And call vpon me in the day of trouble: so will I deliuer thee, and thou shalt glorifie me.

Psalms 50:16 But vnto the wicked said God, What hast thou to doe to declare mine ordinances, that thou shouldest take my couenant in thy mouth,

Psalms 50:17 Seeing thou hatest to bee reformed, and hast cast my wordes behinde thee?

Psalms 50:18 For when thou seest a thiefe, thou runnest with him, and thou art partaker with the adulterers.

Psalms 50:19 Thou giuest thy mouth to euill, and with thy tongue thou forgest deceit.

Psalms 50:20 Thou sittest, and speakest against thy brother, and slanderest thy mothers sonne.

Psalms 50:21 These things hast thou done, and I held my tongue: therefore thou thoughtest that I was like thee: but I will reproue thee, and set them in order before thee.

Psalms 50:22 Oh cosider this, ye that forget God, least I teare you in pieces, and there be none that can deliuer you.

Psalms 50:23 He that offereth praise, shall glorifie mee: and to him, that disposeth his way aright, will I shew the saluation of God.

Psalms 51:1 To him that excelleth. A Psalme of David, when the Prophet Nathan came unto him, after he had gone in to Bath-sheba. Have mercie vpon me, O God, according to thy louing kindnes: according to the multitude of thy compassions put away mine iniquities.

Psalms 51:2 Wash me throughly from mine iniquitie, and clense me from my sinne.

Psalms 51:3 For I know mine iniquities, and my sinne is euer before me.

Psalms 51:4 Against thee, against thee onely haue I sinned, and done euill in thy sight, that thou mayest be iust when thou speakest, and pure when thou iudgest.

Psalms 51:5 Beholde, I was borne in iniquitie, and in sinne hath my mother conceiued me.

Psalms 51:6 Beholde, thou louest trueth in the inwarde affections: therefore hast thou taught mee wisedome in the secret of mine heart.

Psalms 51:7 Purge me with hyssope, and I shalbe cleane: wash me, and I shalbe whiter then snowe.

Psalms 51:8 Make me to heare ioye and gladnes, that the bones, which thou hast broken, may reioyce.

Psalms 51:9 Hide thy face from my sinnes, and put away all mine iniquities.

Psalms 51:10 Create in mee a cleane heart, O God, and renue a right spirit within me.

Psalms 51:11 Cast mee not away from thy presence, and take not thine holy Spirit from me.

Psalms 51:12 Restore to me the ioy of thy saluation, and stablish me with thy free Spirit.

Psalms 51:13 Then shall I teache thy wayes vnto the wicked, and sinners shalbe conuerted vnto thee.

Psalms 51:14 Deliuer me from blood, O God, which art the God of my saluation, and my tongue shall sing ioyfully of thy righteousnes.

Psalms 51:15 Open thou my lippes, O Lord, and my mouth shall shewe foorth thy praise.

Psalms 51:16 For thou desirest no sacrifice, though I would giue it: thou delitest not in burnt offering.

Psalms 51:17 The sacrifices of God are a contrite spirit: a contrite and a broken heart, O God, thou wilt not despise.

Psalms 51:18 Bee fauourable vnto Zion for thy good pleasure: builde the walles of Ierusalem.

Psalms 51:19 Then shalt thou accept ye sacrifices of righteousnes, euen the burnt offering and oblation: then shall they offer calues vpon thine altar.

Psalms 52:1 To him that excelleth. A Psalme of Dauid to giue instruction. When Doeg the Edomite came and shewed Saul, and saide to him, Dauid is come to the house of Abimelech. Why boastest thou thy selfe in thy wickednesse, O man of power? the louing kindenesse of God indureth dayly.

Psalms 52:2 Thy tongue imagineth mischiefe, and is like a sharpe rasor, that cutteth deceitfully.

Psalms 52:3 Thou doest loue euill more then good, and lies more then to speake the trueth. Selah.

Psalms 52:4 Thou louest all wordes that may destroye, O deceitfull tongue!

Psalms 52:5 So shall God destroy thee for euer: he shall take thee and plucke thee out of thy tabernacle, and roote thee out of ye land of the liuing. Selah.

Psalms 52:6 The righteous also shall see it, and feare, and shall laugh at him, saying,

Psalms 52:7 Beholde the man that tooke not God for his strength, but trusted vnto the multitude of his riches, and put his strength in his malice.

Psalms 52:8 But I shall bee like a greene oliue tree in the house of God: for I trusted in the mercie of God for euer and euer.

Psalms 52:9 I will alway praise thee, for that thou hast done this, and I will hope in thy Name, because it is good before thy Saints.

Psalms 53:1 To him that excelleth on Mahalath. A Psalme of David to give instruction. The foole hath saide in his heart, There is no God. they haue corrupted and done abominable wickednes: there is none that doeth good.

Psalms 53:2 God looked downe from heauen vpon the children of men, to see if there were any that would vnderstand, and seeke God.

Psalms 53:3 Euery one is gone backe: they are altogether corrupt: there is none that doth good, no not one.

Psalms 53:4 Doe not the workers of iniquitie knowe that they eate vp my people as they eate bread? they call not vpon God.

Psalms 53:5 There they were afraide for feare, where no feare was: for God hath scattered the bones of him that besieged thee: thou hast put them to confusion, because God hath cast them off.

Psalms 53:6 Oh giue saluation vnto Israel out of Zion: when God turneth the captiuitie of his people, then Iaakob shall reioyce, and Israel shalbe glad.

Psalms 54:1 To him that excelleth on Neginoth. A Psalme of David, to give instruction. When the Ziphims came and said unto Saul, Is not David hid among us? Save mee, O God, by thy Name, and by thy power iudge me.

Psalms 54:2 O God, heare my prayer: hearken vnto the wordes of my mouth.

Psalms 54:3 For strangers are risen vp against me, and tyrants seeke my soule: they haue not set God before them. Selah.

Psalms 54:4 Beholde, God is mine helper: the Lord is with them that vpholde my soule.

Psalms 54:5 He shall rewarde euill vnto mine enemies: Oh cut them off in thy trueth!

Psalms 54:6 Then I will sacrifice freely vnto thee: I wil praise thy Name, O Lord, because it is good.

Psalms 54:7 For he hath deliuered me out of al trouble, and mine eye hath seene my desire vpon mine enemies.

Psalms 55:1 To him that excelleth on Neginoth. A Psalme of David to give instruction. Heare my prayer, O God, and hide not thy selfe from my supplication.

Psalms 55:2 Hearken vnto me, and answere me: I mourne in my prayer, and make a noyse,

Psalms 55:3 For the voyce of the enemie, and for the vexation of ye wicked, because they haue brought iniquitie vpon me, and furiously hate me.

Psalms 55:4 Mine heart trembleth within mee, and the terrours of death are fallen vpon me.

Psalms 55:5 Feare and trembling are come vpon mee, and an horrible feare hath couered me.

Psalms 55:6 And I said, Oh that I had wings like a doue: then would I flie away and rest.

Psalms 55:7 Beholde, I woulde take my flight farre off, and lodge in the wildernes. Selah.

Psalms 55:8 Hee would make haste for my deliuerance from the stormie winde and tempest.

Psalms 55:9 Destroy, O Lord, and deuide their tongues: for I haue seene crueltie and strife in the citie.

Psalms 55:10 Day and night they goe about it vpon the walles thereof: both iniquitie and mischiefe are in the middes of it.

Psalms 55:11 Wickednes is in the middes thereof: deceit and guile depart not from her streetes.

Psalms 55:12 Surely mine enemie did not defame mee: for I could haue borne it: neither did mine aduersarie exalt himselfe against mee: for I would haue hid me from him.

Psalms 55:13 But it was thou, O man, euen my companion, my guide and my familiar:

Psalms 55:14 Which delited in consulting together, and went into the House of God as companions.

Psalms 55:15 Let death sense vpon them: let them goe downe quicke into the graue: for wickednes is in their dwellings, euen in the middes of them.

Psalms 55:16 But I will call vnto God, and the Lord will saue me.

Psalms 55:17 Euening and morning, and at noone will I pray, and make a noyse, and he wil heare my voice.

Psalms 55:18 He hath deliuered my soule in peace from the battel, that was against me: for many were with me.

Psalms 55:19 God shall heare and afflict them, euen hee that reigneth of olde, Selah. because they haue no changes, therefore they feare not God.

Psalms 55:20 Hee layed his hande vpon such, as be at peace with him, and he brake his couenant.

Psalms 55:21 The wordes of his mouth were softer then butter, yet warre was in his heart: his words were more gentle then oyle, yet they were swordes.

Psalms 55:22 Cast thy burden vpon the Lord, and hee shall nourish thee: he wil not suffer the righteous to fall for euer.

Psalms 55:23 And thou, O God, shalt bring them downe into the pitte of corruption: the bloudie, and deceitfull men shall not liue halfe their dayes: but I will trust in thee.

Psalms 56:1 To him that excelleth. A Psalme of David on Michtam, concerning the dumme doue in a farre countrey, when the Philistims tooke him in Gath. Be mercifull vnto me, O God, for man would swallow me vp: he fighteth continually and vexeth me.

Psalms 56:2 Mine enemies would dayly swallowe mee vp: for many fight against me, O thou most High.

Psalms 56:3 When I was afrayd, I trusted in thee.

Psalms 56:4 I will reioyce in God, because of his word, I trust in God, and will not feare what flesh can doe vnto me.

Psalms 56:5 Mine owne wordes grieue me dayly: all their thoughtes are against me to doe me hurt.

Psalms 56:6 They gather together, and keepe them selues close: they marke my steps, because they waite for my soule.

Psalms 56:7 They thinke they shall escape by iniquitie: O God, cast these people downe in thine anger.

Psalms 56:8 Thou hast counted my wandrings: put my teares into thy bottel: are they not in thy register?

Psalms 56:9 When I cry, then mine enemies shall turne backe: this I know, for God is with me.

Psalms 56:10 I will reioyce in God because of his worde: in the Lord wil I reioyce because of his worde.

Psalms 56:11 In God doe I trust: I will not be afrayd what man can doe vnto me.

Psalms 56:12 Thy vowes are vpon me, O God: I will render prayses vnto thee.

Psalms 56:13 For thou hast deliuered my soule from death, and also my feete from falling, that I may walke before God in the light of the liuing.

Psalms 57:1 To him that excelleth. Destroy not. A Psalme of David on Michtam. When he fled from Saul in the cave. Have mercie vpon me, O God, haue mercie vpon me: for my soule trusteth in thee, and in the shadowe of thy wings wil I trust, till these afflictions ouerpasse.

Psalms 57:2 I will call vnto the most high God, euen to the God, that performeth his promise toward me.

Psalms 57:3 He will send from heauen, and saue me from the reproofe of him that would swallowe me. Selah. God wil send his mercy, and his trueth.

Psalms 57:4 My soule is among lions: I lie among the children of men, that are set on fire: whose teeth are speares and arrowes, and their tongue a sharpe sworde.

Psalms 57:5 Exalt thy selfe, O God, aboue the heauen, and let thy glory be vpon all the earth.

Psalms 57:6 They haue layd a net for my steps: my soule is pressed downe: they haue digged a pit before me, and are fallen into the mids of it. Selah.

Psalms 57:7 Mine heart is prepared, O God, mine heart is prepared: I will sing and giue prayse.

Psalms 57:8 Awake my tongue, awake viole and harpe: I wil awake early.

Psalms 57:9 I will prayse thee, O Lord, among the people, and I wil sing vnto thee among the nations.

Psalms 57:10 For thy mercie is great vnto the heauens, and thy trueth vnto the cloudes.

Psalms 57:11 Exalt thy selfe, O God, aboue the heauens, and let thy glory be vpon all the earth.

Psalms 58:1 To him that excelleth. Destroy not. A Psalme of David on Michtam. Is it true? O Congregation, speake ye iustly? O sonnes of men, iudge ye vprightly?

Psalms 58:2 Yea, rather ye imagine mischiefe in your heart: your hands execute crueltie vpon the earth.

Psalms 58:3 The wicked are strangers from ye wombe: euen from the belly haue they erred, and speake lyes.

Psalms 58:4 Their poyson is euen like the poyson of a serpent: like ye deafe adder that stoppeth his eare.

Psalms 58:5 Which heareth not the voyce of the inchanter, though he be most expert in charming.

Psalms 58:6 Breake their teeth, O God, in their mouthes: breake the iawes of the yong lions, O Lord.

Psalms 58:7 Let them melt like the waters, let them passe away: when hee shooteth his arrowes, let them be as broken.

Psalms 58:8 Let them consume like a snayle that melteth, and like the vntimely fruite of a woman, that hath not seene the sunne.

Psalms 58:9 As raw flesh before your pots feele the fire of thornes: so let him cary them away as with a whirlewinde in his wrath.

Psalms 58:10 The righteous shall reioyce when he seeeth the vengeance: he shall wash his feete in the blood of the wicked.

Psalms 58:11 And men shall say, Verily there is fruite for the righteous: doutlesse there is a God that iudgeth in the earth.

Psalms 59:1 To him that excelleth. Destroy not. A Psalme of David on Michtam. When Saul sent and they did watch the house to kill him. O my God, deliuer mee from mine enemies: defend me from them that rise vp against me.

Psalms 59:2 Deliuer me from the wicked doers, and saue me from the bloody men.

Psalms 59:3 For loe, they haue layd waite for my soule: the mightie men are gathered against me, not for mine offence, nor for my sinne, O Lord.

Psalms 59:4 They runne and prepare themselues without a fault on my part: arise therefore to assist me, and beholde.

Psalms 59:5 Euen thou, O Lord God of hostes, O God of Israel awake to visit all the heathen, and be not merciful vnto all that transgresse maliciously. Selah.

Psalms 59:6 They goe to and from in the euening: they barke like dogs, and goe about the citie.

Psalms 59:7 Behold, they brag in their talke, and swords are in their lips: for, Who, say they, doeth heare?

Psalms 59:8 But thou, O Lord, shalt haue them in derision, and thou shalt laugh at all the heathen.

Psalms 59:9 He is strong: but I will waite vpon thee: for God is my defence.

Psalms 59:10 My mercifull God will preuent me: God wil let me see my desire vpon mine enemies.

Psalms 59:11 Slay them not, least my people forget it: but scatter them abroad by thy power, and put them downe, O Lord our shield,

Psalms 59:12 For the sinne of their mouth, and the words of their lips: and let them be taken in their pride, euen for their periurie and lies, that they speake.

Psalms 59:13 Consume them in thy wrath: consume them that they be no more: and let them knowe that God ruleth in Iaakob, euen vnto the ends of the world. Selah.

Psalms 59:14 And in the euening they shall go to and from, and barke like dogs, and go about the citie.

Psalms 59:15 They shall runne here and there for meate: and surely they shall not be satisfied, though they tary all night.

Psalms 59:16 But I wil sing of thy power, and will prayse thy mercy in the morning: for thou hast bene my defence and refuge in the day of my trouble.

Psalms 59:17 Vnto thee, O my Strength, wil I sing: for God is my defence, and my mercifull God.

Psalms 60:1 To him that excelleth upon Shushan Eduth, or Michtam. A Psalme of David to teach. When he fought against Aram Naharaim, and against Aram Zobah, when Joab returned and slew twelve thousand Edomites in the salt valley. O God, thou hast cast vs out, thou hast scattered vs, thou hast bene angry, turne againe vnto vs.

Psalms 60:2 Thou hast made the land to tremble, and hast made it to gape: heale the breaches thereof, for it is shaken.

Psalms 60:3 Thou hast shewed thy people heauy things: thou hast made vs to drinke the wine of giddines.

Psalms 60:4 But now thou hast giuen a banner to them that feare thee, that it may be displayed because of thy trueth. Selah.

Psalms 60:5 That thy beloued may be deliuered, helpe with thy right hand and heare me.

Psalms 60:6 God hath spoken in his holines: therefore I will reioyce: I shall deuide Shechem, and measure the valley of Succoth.

Psalms 60:7 Gilead shalbe mine, and Manasseh shalbe mine: Ephraim also shalbe the strength of mine head: Iudah is my lawgiuer.

Psalms 60:8 Moab shalbe my wash pot: ouer Edom will I cast out my shoe: Palestina shew thy selfe ioyfull for me.

Psalms 60:9 Who will leade me into the strong citie? who will bring me vnto Edom?

Psalms 60:10 Wilt not thou, O God, which hadest cast vs off, and didest not go forth, O God, with our armies?

Psalms 60:11 Giue vs helpe against trouble: for vaine is the helpe of man.

Psalms 60:12 Through God we shall doe valiantly: for he shall tread downe our enemies.

Psalms 61:1 To him that excelleth on Neginoth. A Psalme of David. Heare my cry, O God: giue eare vnto my prayer.

Psalms 61:2 From the endes of the earth will I crye vnto thee: when mine heart is opprest, bring me vpon the rocke that is higher then I.

Psalms 61:3 For thou hast bene mine hope, and a strong tower against the enemie.

Psalms 61:4 I will dwell in thy Tabernacle for euer, and my trust shall be vnder the couering of thy wings. Selah.

Psalms 61:5 For thou, O God, hast heard my desires: thou hast giuen an heritage vnto those that feare thy Name.

Psalms 61:6 Thou shalt giue the King a long life: his yeeres shalbe as many ages.

Psalms 61:7 Hee shall dwell before God for euer: prepare mercie and faithfulnes that they may preserue him.

Psalms 61:8 So will I alway sing prayse vnto thy Name in performing dayly my vowes.

Psalms 62:1 To the excelletn musician Ieduthun. A Psalme of David. Yet my soule keepeth silence vnto God: of him commeth my saluation.

Psalms 62:2 Yet he is my strength and my saluation, and my defence: therefore I shall not much be mooued.

Psalms 62:3 How long wil ye imagine mischiefe against a man? ye shalbe all slaine: ye shalbe as a bowed wall, or as a wall shaken.

Psalms 62:4 Yet they consult to cast him downe from his dignitie: their delight is in lies, they blesse with their mouthes, but curse with their hearts. Selah.

Psalms 62:5 Yet my soule keepe thou silence vnto God: for mine hope is in him.

Psalms 62:6 Yet is hee my strength, and my saluation, and my defence: therefore I shall not be mooued.

Psalms 62:7 In God is my saluation and my glory, the rocke of my strength: in God is my trust.

Psalms 62:8 Trust in him alway, ye people: powre out your hearts before him, for God is our hope. Selah.

Psalms 62:9 Yet the children of men are vanitie, the chiefe men are lies: to lay them vpon a balance they are altogether lighter then vanitie.

Psalms 62:10 Trust not in oppression nor in robberie: be not vaine: if riches increase, set not your heart thereon.

Psalms 62:11 God spake once or twise, I haue heard it, that power belongeth vnto God,

Psalms 62:12 And to thee, O Lord, mercie: for thou rewardest euery one according to his worke.

Psalms 63:1 A Psalme of David. When he was in the wildernesse of Judah. O God, thou art my God, earely will I seeke thee: my soule thirsteth for thee: my flesh longeth greatly after thee in a barren and drye land without water.

Psalms 63:2 Thus I beholde thee as in the Sanctuarie, when I beholde thy power and thy glorie.

Psalms 63:3 For thy louing kindnesse is better then life: therefore my lippes shall prayse thee.

Psalms 63:4 Thus will I magnifie thee all my life, and lift vp mine hands in thy name.

Psalms 63:5 My soule shalbe satisfied, as with marowe and fatnesse, and my mouth shall praise thee with ioyfull lippes,

Psalms 63:6 When I remember thee on my bedde, and when I thinke vpon thee in the night watches.

Psalms 63:7 Because thou hast bene mine helper, therefore vnder the shadow of thy wings wil I reioyce.

Psalms 63:8 My soule cleaueth vnto thee: for thy right hand vpholdeth me.

Psalms 63:9 Therefore they that seeke my soule to destroy it, they shall goe into the lowest partes of the earth.

Psalms 63:10 They shall cast him downe with the edge of the sword, and they shall be a portion for foxes.

Psalms 63:11 But the King shall reioyce in God, and all that sweare by him shall reioyce in him: for the mouth of them that speake lyes, shall be stopped.

Psalms 64:1 To him that excelleth. A Psalme of David. Heare my voyce, O God, in my prayer: preserue my life from feare of the enemie.

Psalms 64:2 Hide me from the conspiracie of the wicked, and from the rage of the workers of iniquitie.

Psalms 64:3 Which haue whette their tongue like a sword, and shot for their arrowes bitter wordes.

Psalms 64:4 To shoote at the vpright in secrete: they shoote at him suddenly, and feare not.

Psalms 64:5 They encourage themselues in a wicked purpose: they commune together to lay snares priuilie, and say, Who shall see them?

Psalms 64:6 They haue sought out iniquities, and haue accomplished that which they sought out, euen euery one his secret thoughtes, and the depth of his heart.

Psalms 64:7 But God will shoote an arrowe at them suddenly: their strokes shalbe at once.

Psalms 64:8 They shall cause their owne tongue to fall vpon them: and whosoeuer shall see them, shall flee away.

Psalms 64:9 And all men shall see it, and declare the worke of God, and they shall vnderstand, what he hath wrought.

Psalms 64:10 But the righteous shall be glad in the Lord, and trust in him: and all that are vpright of heart, shall reioyce.

Psalms 65:1 To him that excelleth. A Psalme or song of David. O God, praise waiteth for thee in Zion, and vnto thee shall the vowe be perfourmed.

Psalms 65:2 Because thou hearest the prayer, vnto thee shall all flesh come.

Psalms 65:3 Wicked deedes haue preuailed against me: but thou wilt be mercifull vnto our transgressions.

Psalms 65:4 Blessed is he, whom thou chusest and causest to come to thee: he shall dwell in thy courtes, and we shall be satisfied with the pleasures of thine House, euen of thine holy Temple.

Psalms 65:5 O God of our saluation, thou wilt answere vs with fearefull signes in thy righteousnes, O thou the hope of all the ends of the earth, and of them that are farre off in the sea.

Psalms 65:6 He stablisheth the mountaines by his power: and is girded about with strength.

Psalms 65:7 He appeaseth the noyse of the seas and the noyse of the waues thereof, and the tumults of the people.

Psalms 65:8 They also, that dwell in the vttermost parts of the earth, shalbe afraide of thy signes: thou shalt make the East and the West to reioyce.

Psalms 65:9 Thou visitest the earth, and waterest it: thou makest it very riche: the Riuer of God is full of water: thou preparest them corne: for so thou appointest it.

Psalms 65:10 Thou waterest abundantly the furrowes thereof: thou causest the raine to descende into the valleies thereof: thou makest it soft with showres, and blessest the bud thereof.

Psalms 65:11 Thou crownest ye yeere with thy goodnesse, and thy steppes droppe fatnesse.

Psalms 65:12 They drop vpon the pastures of the wildernesse: and the hils shalbe compassed with gladnes.

Psalms 65:13 The pastures are clad with sheepe: the valleis also shalbe couered with corne: therefore they shoute for ioye, and sing.

Psalms 66:1 To him that excelleth. A song or Psalme. Rejoice in God, all ye inhabitants of the earth.

Psalms 66:2 Sing forth the glory of his name: make his praise glorious.

Psalms 66:3 Say vnto God, Howe terrible art thou in thy workes! through the greatnesse of thy power shall thine enemies be in subiection vnto thee.

Psalms 66:4 All the worlde shall worship thee, and sing vnto thee, euen sing of thy Name. Selah.

Psalms 66:5 Come and beholde the workes of God: he is terrible in his doing towarde the sonnes of men.

Psalms 66:6 He hath turned the Sea into drie land: they passe through the riuer on foote: there did we reioyce in him.

Psalms 66:7 He ruleth the worlde with his power: his eyes beholde the nations: the rebellious shall not exalt them selues. Selah.

Psalms 66:8 Prayse our God, ye people, and make the voyce of his prayse to be heard.

Psalms 66:9 Which holdeth our soules in life, and suffereth not our feete to slippe.

Psalms 66:10 For thou, O God, hast proued vs, thou hast tryed vs as siluer is tryed.

Psalms 66:11 Thou hast brought vs into the snare, and layed a strait chaine vpon our loynes.

Psalms 66:12 Thou hast caused men to ryde ouer our heads: we went into fire and into water, but thou broughtest vs out into a welthie place.

Psalms 66:13 I will go into thine House with burnt offrings, and will pay thee my vowes,

Psalms 66:14 Which my lippes haue promised, and my mouth hath spoken in mine affliction.

Psalms 66:15 I will offer vnto thee the burnt offerings of fat rammes with incense: I will prepare bullocks and goates. Selah.

Psalms 66:16 Come and hearken, all ye that feare God, and I will tell you what he hath done to my soule.

Psalms 66:17 I called vnto him with my mouth, and he was exalted with my tongue.

Psalms 66:18 If I regard wickednesse in mine heart, the Lord will not heare me.

Psalms 66:19 But God hath heard me, and considered the voyce of my prayer.

Psalms 66:20 Praysed be God, which hath not put backe my prayer, nor his mercie from me.

Psalms 67:1 To him that excelleth on Neginoth. A Psalme or song. God be mercifull vnto vs, and blesse vs, and cause his face to shine among vs. Selah.

Psalms 67:2 That they may know thy way vpon earth, and thy sauing health among all nations.

Psalms 67:3 Let the people prayse thee, O God: let all the people prayse thee.

Psalms 67:4 Let the people be glad and reioyce: for thou shalt iudge the people righteously, and gouerne the nations vpon the earth. Selah.

Psalms 67:5 Let the people prayse thee, O God: let all the people prayse thee.

Psalms 67:6 Then shall the earth bring foorth her increase, and God, euen our God shall blesse vs.

Psalms 67:7 God shall blesse vs, and all the endes of the earth shall feare him.

Psalms 68:1 To him that excelleth. A Psalme or song of David. God will arise, and his enemies shalbe scattered: they also that hate him, shall flee before him.

Psalms 68:2 As the smoke vanisheth, so shalt thou driue them away: and as waxe melteth before the fire, so shall the wicked perish at the presence of God.

Psalms 68:3 But the righteous shalbe glad, and reioyce before God: yea, they shall leape for ioye.

Psalms 68:4 Sing vnto God, and sing prayses vnto his name: exalt him that rideth vpon the heauens, in his Name Iah, and reioyce before him.

Psalms 68:5 He is a Father of the fatherlesse, and a Iudge of the widowes, euen God in his holy habitation.

Psalms 68:6 God maketh the solitarie to dwell in families, and deliuereth them that were prisoners in stocks: but the rebellious shall dwell in a dry land.

Psalms 68:7 O God, when thou wentest forth before thy people: when thou wentest through the wildernesse, (Selah)

Psalms 68:8 The earth shooke, and the heauens dropped at the presence of this God: euen Sinai was moued at the presence of God, euen the God of Israel.

Psalms 68:9 Thou, O God, sendest a gracious raine vpon thine inheritance, and thou didest refresh it when it was wearie.

Psalms 68:10 Thy Congregation dwelled therein: for thou, O God, hast of thy goodnesse prepared it for the poore.

Psalms 68:11 The Lord gaue matter to the women to tell of the great armie.

Psalms 68:12 Kings of the armies did flee: they did flee, and she that remained in the house, deuided the spoyle.

Psalms 68:13 Though ye haue lien among pots, yet shall ye be as the winges of a doue that is couered with siluer, and whose fethers are like yelowe golde.

Psalms 68:14 When the Almightie scattered Kings in it, it was white as the snowe in Zalmon.

Psalms 68:15 The mountaine of God is like the mountaine of Bashan: it is an high Mountaine, as mount Bashan.

Psalms 68:16 Why leape ye, ye high mountaines? as for this Mountaine, God deliteth to dwell in it: yea, the Lord will dwell in it for euer.

Psalms 68:17 The charets of God are twentie thousande thousand Angels, and the Lord is among them, as in the Sanctuarie of Sinai.

Psalms 68:18 Thou art gone vp on high: thou hast led captiuitie captiue, and receiued giftes for men: yea, euen the rebellious hast thou led, that the Lord God might dwell there.

Psalms 68:19 Praysed be the Lord, euen the God of our saluation, which ladeth vs dayly with benefites. Selah.

Psalms 68:20 This is our God, euen the God that saueth vs: and to the Lord God belong the issues of death.

Psalms 68:21 Surely God will wound the head of his enemies, and the hearie pate of him that walketh in his sinnes.

Psalms 68:22 The Lord hath sayde, I will bring my people againe from Bashan: I will bring them againe from the depths of the Sea:

Psalms 68:23 That thy foote may bee dipped in blood, and the tongue of thy dogges in the blood of the enemies, euen in it.

Psalms 68:24 They haue seene, O God, thy goings, the goings of my God, and my King, which art in the Sanctuarie.

Psalms 68:25 The singers went before, the players of instruments after: in the middes were the maides playing with timbrels.

Psalms 68:26 Praise yee God in the assemblies, and the Lord, ye that are of the fountaine of Israel.

Psalms 68:27 There was litle Beniamin with their ruler, and the princes of Iudah with their assemblie, the princes of Zebulun, and the princes of Naphtali.

Psalms 68:28 Thy God hath appointed thy strength: stablish, O God, that, which thou hast wrought in vs,

Psalms 68:29 Out of thy Temple vpon Ierusalem: and Kings shall bring presents vnto thee.

Psalms 68:30 Destroy the company of the spearemen, and multitude of the mightie bulles with the calues of the people, that tread vnder feete pieces of siluer: scatter the people that delite in warre.

Psalms 68:31 Then shall the princes come out of Egypt: Ethiopia shall hast to stretche her hands vnto God.

Psalms 68:32 Sing vnto God, O yee kingdomes of the earth: sing praise vnto the Lord, (Selah)

Psalms 68:33 To him that rideth vpon ye most high heauens, which were from the beginning: beholde, he will send out by his voice a mightie sound.

Psalms 68:34 Ascribe the power to God: for his maiestie is vpon Israel, and his strength is in the cloudes.

Psalms 68:35 O God, thou art terrible out of thine holie places: the God of Israel is hee that giueth strength and power vnto the people: praised be God.

Psalms 69:1 To him that excelleth upon Shoshannim. A Psalme of David. Save mee, O God: for the waters are entred euen to my soule.

Psalms 69:2 I sticke fast in the deepe myre, where no staie is: I am come into deepe waters, and the streames runne ouer me.

Psalms 69:3 I am wearie of crying: my throte is drie: mine eyes faile, whiles I waite for my God.

Psalms 69:4 They that hate mee without a cause, are moe then the heares of mine heade: they that would destroy mee, and are mine enemies falsly, are mightie, so that I restored that which I tooke not.

Psalms 69:5 O God, thou knowest my foolishnesse, and my fautes are not hid from thee.

Psalms 69:6 Let not them that trust in thee, O Lord God of hostes, be ashamed for me: let not those that seeke thee, be confounded through mee, O God of Israel.

Psalms 69:7 For thy sake haue I suffred reproofe: shame hath couered my face.

Psalms 69:8 I am become a stranger vnto my brethren, euen an aliant vnto my mothers sonnes.

Psalms 69:9 For the zeale of thine house hath eaten mee, and the rebukes of them that rebuked thee, are fallen vpon me.

Psalms 69:10 I wept and my soule fasted, but that was to my reproofe.

Psalms 69:11 I put on a sacke also: and I became a prouerbe vnto them.

Psalms 69:12 They that sate in the gate, spake of mee, and the drunkards sang of me.

Psalms 69:13 But Lord, I make my praier vnto thee in an acceptable time, euen in the multitude of thy mercie: O God, heare me in the trueth of thy saluation.

Psalms 69:14 Deliuer mee out of the myre, that I sinke not: let me be deliuered from them that hate me, and out of the deepe waters.

Psalms 69:15 Let not the water flood drowne mee, neither let the deepe swallowe me vp: and let not the pit shut her mouth vpon me.

Psalms 69:16 Heare me, O Lord, for thy louing kindnes is good: turne vnto me according to ye multitude of thy tender mercies.

Psalms 69:17 And hide not thy face from thy seruant, for I am in trouble: make haste and heare me.

Psalms 69:18 Draw neere vnto my soule and redeeme it: deliuer me because of mine enemies.

Psalms 69:19 Thou hast knowen my reproofe and my shame, and my dishonour: all mine aduersaries are before thee.

Psalms 69:20 Rebuke hath broken mine heart, and I am full of heauinesse, and I looked for some to haue pitie on me, but there was none: and for comforters, but I found none.

Psalms 69:21 For they gaue me gall in my meate, and in my thirst they gaue me vineger to drinke.

Psalms 69:22 Let their table be a snare before them, and their prosperitie their ruine.

Psalms 69:23 Let their eyes be blinded that they see not: and make their loynes alway to tremble.

Psalms 69:24 Powre out thine anger vpon them, and let thy wrathfull displeasure take them.

Psalms 69:25 Let their habitation be voide, and let none dwell in their tents.

Psalms 69:26 For they persecute him, whome thou hast smitten: and they adde vnto the sorrowe of them, whome thou hast wounded.

Psalms 69:27 Laie iniquitie vpon their iniquitie, and let them not come into thy righteousnesse.

Psalms 69:28 Let them be put out of the booke of life, neither let them be written with the righteous.

Psalms 69:29 When I am poore and in heauinesse, thine helpe, O God, shall exalt me.

Psalms 69:30 I will praise the Name of God with a song, and magnifie him with thankesgiuing.

Psalms 69:31 This also shall please the Lord better then a yong bullocke, that hath hornes and hoofes.

Psalms 69:32 The humble shall see this, and they that seeke God, shalbe glad, and your heart shall liue.

Psalms 69:33 For the Lord heareth the poore, and despiseth not his prisoners.

Psalms 69:34 Let heauen and earth praise him: the seas and all that moueth in them.

Psalms 69:35 For God will saue Zion, and builde the cities of Iudah, that men may dwell there and haue it in possession.

Psalms 69:36 The seede also of his seruants shall inherit it: and they that loue his name, shall dwel therein.

Psalms 70:1 To him excelleth. A Psalme of David to put in remembrance. O God, haste thee to deliuer mee: make haste to helpe me, O Lord.

Psalms 70:2 Let them be confounded and put to shame, that seeke my soule: let them bee turned backewarde and put to rebuke, that desire mine hurt.

Psalms 70:3 Let them be turned backe for a rewarde of their shame, which said, Aha, aha.

Psalms 70:4 But let all those that seeke thee, be ioyfull and glad in thee, and let all that loue thy saluation, say alwaies, God be praised.

Psalms 70:5 Nowe I am poore and needie: O God, make haste to me: thou art mine helper, and my deliuerer: O Lord, make no tarying.

Psalms 71:1 In thee, O Lord, I trust: let me neuer be ashamed.

Psalms 71:2 Rescue mee and deliuer me in thy righteousnes: incline thine eare vnto me and saue me.

Psalms 71:3 Be thou my strong rocke, whereunto I may alway resort: thou hast giuen commandement to saue me: for thou art my rocke, and my fortresse.

Psalms 71:4 Deliuer mee, O my God, out of the hande of the wicked: out of the hande of the euill and cruell man.

Psalms 71:5 For thou art mine hope, O Lord God, euen my trust from my youth.

Psalms 71:6 Vpon thee haue I beene stayed from the wombe: thou art he that tooke me out of my mothers bowels: my praise shalbe alwaies of thee.

Psalms 71:7 I am become as it were a monster vnto many: but thou art my sure trust.

Psalms 71:8 Let my mouth be filled with thy praise, and with thy glory euery day.

Psalms 71:9 Cast mee not off in the time of age: forsake me not when my strength faileth.

Psalms 71:10 For mine enemies speake of mee, and they that lay waite for my soule, take their counsell together,

Psalms 71:11 Saying, God hath forsaken him: pursue and take him, for there is none to deliuer him.

Psalms 71:12 Goe not farre from me, O God: my God, haste thee to helpe me.

Psalms 71:13 Let them be confounded and consumed that are against my soule: let them be couered with reproofe and confusion, that seeke mine hurt.

Psalms 71:14 But I will waite continually, and will praise thee more and more.

Psalms 71:15 My mouth shall daily rehearse thy righteousnesse, and thy saluation: for I knowe not the nomber.

Psalms 71:16 I will goe forwarde in the strength of the Lord God, and will make mention of thy righteousnesse, euen of thine onely.

Psalms 71:17 O God, thou hast taught me from my youth euen vntill nowe: therefore will I tell of thy wonderous workes,

Psalms 71:18 Yea, euen vnto mine olde age and graie head, O God: forsake me not, vntill I haue declared thine arme vnto this generation, and thy power to all them, that shall come.

Psalms 71:19 And thy righteousnes, O God, I wil exalt on high: for thou hast done great thinges: O God, who is like vnto thee!

Psalms 71:20 Which hast shewed me great troubles and aduersities, but thou wilt returne, and reuiue me, and wilt come againe, and take mee vp from the depth of the earth.

Psalms 71:21 Thou wilt increase mine honour, and returne and comfort me.

Psalms 71:22 Therefore will I praise thee for thy faithfulnesse, O God, vpon instrument and viole: vnto thee will I sing vpon the harpe, O Holy one of Israel.

Psalms 71:23 My lippes will reioyce when I sing vnto thee, and my soule, which thou hast deliuered.

Psalms 71:24 My tongue also shall talke of thy righteousnesse daily: for they are confounded and brought vnto shame, that seeke mine hurt.

Psalms 72:1 A Psalme of Salomon. Give thy iudgements to the King, O God, and thy righteousnesse to the Kings sonne.

Psalms 72:2 Then shall he iudge thy people in righteousnesse, and thy poore with equitie.

Psalms 72:3 The mountaines and the hilles shall bring peace to the people by iustice.

Psalms 72:4 He shall iudge the poore of the people: he shall saue the children of the needie, and shall subdue the oppressor.

Psalms 72:5 They shall feare thee as long as the sunne and moone endureth, from generatio to generation.

Psalms 72:6 He shall come downe like the rayne vpon the mowen grasse, and as the showres that water the earth.

Psalms 72:7 In his dayes shall the righteous florish, and abundance of peace shalbe so long as the moone endureth.

Psalms 72:8 His dominion shall be also from sea to sea, and from the Riuer vnto the endes of the land.

Psalms 72:9 They that dwell in ye wildernes, shall kneele before him, and his enemies shall licke the dust.

Psalms 72:10 The Kings of Tarshish and of the yles shall bring presents: the Kings of Sheba and Seba shall bring giftes.

Psalms 72:11 Yea, all Kings shall worship him: all nations shall serue him.

Psalms 72:12 For he shall deliuer the poore when he cryeth: the needie also, and him that hath no helper.

Psalms 72:13 He shalbe mercifull to the poore and needie, and shall preserue the soules of the poore.

Psalms 72:14 He shall redeeme their soules from deceite and violence, and deare shall their blood be in his sight.

Psalms 72:15 Yea, he shall liue, and vnto him shall they giue of the golde of Sheba: they shall also pray for him continually, and dayly blesse him.

Psalms 72:16 An handfull of corne shall be sowen in the earth, euen in the toppe of the mountaines, and the fruite thereof shall shake like the trees of Lebanon: and the children shall florish out of the citie like the grasse of the earth.

Psalms 72:17 His name shall be for euer: his name shall indure as long as the sunne: all nations shall blesse him, and be blessed in him.

Psalms 72:18 Blessed be the Lord God, euen the God of Israel, which onely doeth wonderous things.

Psalms 72:19 And blessed be his glorious Name for euer: and let all the earth be filled with his glorie. So be it, euen so be it. HERE END THE prayers of Dauid, the sonne of Ishai.

Psalms 73:1 A Psalme committed to Asaph. Yet God is good to Israel: euen, to the pure in heart.

Psalms 73:2 As for me, my feete were almost gone: my steps had well neere slipt.

Psalms 73:3 For I feared at the foolish, when I sawe the prosperitie of the wicked.

Psalms 73:4 For there are no bandes in their death, but they are lustie and strong.

Psalms 73:5 They are not in trouble as other men, neither are they plagued with other men.

Psalms 73:6 Therefore pride is as a chayne vnto them, and crueltie couereth them as a garment.

Psalms 73:7 Their eyes stande out for fatnesse: they haue more then heart can wish.

Psalms 73:8 They are licentious, and speake wickedly of their oppression: they talke presumptuously.

Psalms 73:9 They set their mouth against heauen, and their tongue walketh through the earth.

Psalms 73:10 Therefore his people turne hither: for waters of a full cup are wrung out to them.

Psalms 73:11 And they say, Howe doeth God know it? or is there knowledge in the most High?

Psalms 73:12 Lo, these are the wicked, yet prosper they alway, and increase in riches.

Psalms 73:13 Certainely I haue clensed mine heart in vaine, and washed mine hands in innocencie.

Psalms 73:14 For dayly haue I bene punished, and chastened euery morning.

Psalms 73:15 If I say, I will iudge thus, beholde the generation of thy children: I haue trespassed.

Psalms 73:16 Then thought I to know this, but it was too painefull for me,

Psalms 73:17 Vntill I went into the Sanctuarie of God: then vnderstoode I their ende.

Psalms 73:18 Surely thou hast set them in slipperie places, and castest them downe into desolation.

Psalms 73:19 How suddenly are they destroyed, perished and horribly consumed,

Psalms 73:20 As a dreame when one awaketh! O Lord, when thou raisest vs vp, thou shalt make their image despised.

Psalms 73:21 Certainely mine heart was vexed, and I was pricked in my reines:

Psalms 73:22 So foolish was I and ignorant: I was a beast before thee.

Psalms 73:23 Yet I was alway with thee: thou hast holden me by my right hand.

Psalms 73:24 Thou wilt guide me by thy counsell, and afterward receiue me to glory.

Psalms 73:25 Whom haue I in heauen but thee? and I haue desired none in the earth with thee.

Psalms 73:26 My flesh fayleth and mine heart also: but God is the strength of mine heart, and my portion for euer.

Psalms 73:27 For loe, they that withdrawe themselues from thee, shall perish: thou destroyest all them that goe a whoring from thee.

Psalms 73:28 As for me, it is good for me to draw neere to God: therefore I haue put my trust in the Lord God, that I may declare all thy workes.

Psalms 74:1 A Psalme to give instruction, committed to Asaph. O God, why hast thou put vs away for euer? why is thy wrath kindled against the sheepe of thy pasture?

Psalms 74:2 Thinke vpon thy Congregation, which thou hast possessed of olde, and on the rod of thine inheritance, which thou hast redeemed, and on this mount Zion, wherein thou hast dwelt.

Psalms 74:3 Lift vp thy strokes, that thou mayest for euer destroy euery enemie that doeth euill to the Sanctuarie.

Psalms 74:4 Thine aduersaries roare in the middes of thy Congregation, and set vp their banners for signes.

Psalms 74:5 He that lifted the axes vpon the thicke trees, was renowmed, as one, that brought a thing to perfection:

Psalms 74:6 But nowe they breake downe the carued worke thereof with axes and hammers.

Psalms 74:7 They haue cast thy Sanctuarie into the fire, and rased it to the grounde, and haue defiled the dwelling place of thy Name.

Psalms 74:8 They saide in their hearts, Let vs destroy them altogether: they haue burnt all the Synagogues of God in the land.

Psalms 74:9 We see not our signes: there is not one Prophet more, nor any with vs that knoweth howe long.

Psalms 74:10 O God, howe long shall the aduersarie reproche thee? shall the enemie blaspheme thy Name for euer?

Psalms 74:11 Why withdrawest thou thine hand, euen thy right hand? drawe it out of thy bosome, and consume them.

Psalms 74:12 Euen God is my King of olde, working saluation in the middes of the earth.

Psalms 74:13 Thou didest deuide the sea by thy power: thou brakest the heads of the dragons in the waters.

Psalms 74:14 Thou brakest the head of Liuiathan in pieces, and gauest him to be meate for the people in wildernesse.

Psalms 74:15 Thou brakest vp the fountaine and riuer: thou dryedst vp mightie riuers.

Psalms 74:16 The day is thine, and the night is thine: thou hast prepared the light and the sunne.

Psalms 74:17 Thou hast set all the borders of the earth: thou hast made summer and winter.

Psalms 74:18 Remember this, that the enemie hath reproched the Lord, and the foolish people hath blasphemed thy Name.

Psalms 74:19 Giue not the soule of thy turtle doue vnto the beast, and forget not the Congregation of thy poore for euer.

Psalms 74:20 Consider thy couenant: for the darke places of the earth are full of the habitations of the cruell.

Psalms 74:21 Oh let not the oppressed returne ashamed, but let the poore and needie prayse thy Name.

Psalms 74:22 Arise, O God: mainteine thine owne cause: remember thy dayly reproche by the foolish man.

Psalms 74:23 Forget not the voyce of thine enemies: for the tumult of them, that rise against thee, ascendeth continually.

Psalms 75:1 To him that excelleth. Destroy not. A Psalme or song committed toAsaph. We will prayse thee, O God, we will prayse thee, for thy Name is neere: therefore they will declare thy wonderous workes.

Psalms 75:2 When I shall take a conuenient time, I will iudge righteously.

Psalms 75:3 The earth and all the inhabitantes thereof are dissolued: but I will establish the pillars of it. Selah.

Psalms 75:4 I saide vnto the foolish, Be not so foolish, and to the wicked, Lift not vp the horne.

Psalms 75:5 Lift not vp your horne on high, neither speake with a stiffe necke.

Psalms 75:6 For to come to preferment is neither from the East, nor from the West, nor from the South,

Psalms 75:7 But God is the iudge: he maketh lowe and he maketh hie.

Psalms 75:8 For in the hand of the Lord is a cup, and the wine is red: it is full mixt, and he powreth out of the same: surely all the wicked of the earth shall wring out and drinke the dregges thereof.

Psalms 75:9 But I will declare for euer, and sing prayses vnto the God of Iaakob.

Psalms 75:10 All the hornes of the wicked also will I breake: but the hornes of the righteous shalbe exalted.

Psalms 76:1 To him that excelleth on Neginoth. A Psalme or song committed to Asaph. God is knowen in Iudah: his Name is great in Israel.

Psalms 76:2 For in Shalem is his Tabernacle, and his dwelling in Zion.

Psalms 76:3 There brake he the arrowes of the bowe, the shielde and the sword and the battell. Selah.

Psalms 76:4 Thou art more bright and puissant, then the mountaines of pray.

Psalms 76:5 The stout hearted are spoyled: they haue slept their sleepe, and all the men of strength haue not found their hands.

Psalms 76:6 At thy rebuke, O God of Iaakob, both the chariot and horse are cast a sleepe.

Psalms 76:7 Thou, euen thou art to be feared: and who shall stand in thy sight, when thou art angrie!

Psalms 76:8 Thou didest cause thy iudgement to bee heard from heauen: therefore the earth feared and was still,

Psalms 76:9 When thou, O God, arose to iudgement, to helpe all the meeke of the earth. Selah.

Psalms 76:10 Surely the rage of man shall turne to thy praise: the remnant of the rage shalt thou restrayne.

Psalms 76:11 Vowe and performe vnto the Lord your God, all ye that be rounde about him: let them bring presents vnto him that ought to be feared.

Psalms 76:12 He shall cut off the spirit of princes: he is terrible to the Kings of the earth.

Psalms 77:1 For the excellent musician Ieduthun. A Psalme committed to Asaph. My voyce came to God, when I cryed: my voyce came to God, and he heard me.

Psalms 77:2 In the day of my trouble I sought ye Lord: my sore ranne and ceased not in the night: my soule refused comfort.

Psalms 77:3 I did thinke vpon God, and was troubled: I praied, and my spirit was full of anguish. Selah.

Psalms 77:4 Thou keepest mine eyes waking: I was astonied and could not speake.

Psalms 77:5 Then I considered the daies of olde, and the yeeres of ancient time.

Psalms 77:6 I called to remembrance my song in the night: I communed with mine owne heart, and my spirit searched diligently.

Psalms 77:7 Will the Lord absent him selfe for euer? and will he shewe no more fauour?

Psalms 77:8 Is his mercie cleane gone for euer? doeth his promise faile for euermore?

Psalms 77:9 Hath God forgotten to be mercifull? hath he shut vp his teder mercies in displeasure? Selah.

Psalms 77:10 And I sayde, This is my death: yet I remembred the yeeres of the right hand of the most High.

Psalms 77:11 I remembred the workes of the Lord: certainely I remembred thy wonders of olde.

Psalms 77:12 I did also meditate all thy woorkes, and did deuise of thine actes, saying,

Psalms 77:13 Thy way, O God, is in the Sanctuarie: who is so great a God as our God!

Psalms 77:14 Thou art ye God that doest wonders: thou hast declared thy power among the people.

Psalms 77:15 Thou hast redeemed thy people with thine arme, euen the sonnes of Iaakob and Ioseph. Selah.

Psalms 77:16 The waters sawe thee, O God: the waters sawe thee, and were afraide: yea, the depths trembled.

Psalms 77:17 The cloudes powred out water: the heauens gaue a sounde: yea, thine arrowes went abroade.

Psalms 77:18 The voyce of thy thunder was rounde about: the lightnings lightened the worlde: the earth trembled and shooke.

Psalms 77:19 Thy way is in the Sea, and thy paths in the great waters, and thy footesteps are not knowen.

Psalms 77:20 Thou diddest leade thy people like sheepe by the hand of Moses and Aaron.

Psalms 78:1 A Psalme to give instruction committed to Asaph. Heare my doctrine, O my people: incline your eares vnto the wordes of my mouth.

Psalms 78:2 I will open my mouth in a parable: I will declare high sentences of olde.

Psalms 78:3 Which we haue heard and knowen, and our fathers haue tolde vs.

Psalms 78:4 Wee will not hide them from their children but to the generation to come we wil shewe the praises of the Lord his power also, and his wonderful woorkes that he hath done:

Psalms 78:5 How he established a testimonie in Iaakob, and ordeined a Law in Israel, which he commanded our fathers, that they shoulde teache their children:

Psalms 78:6 That the posteritie might knowe it, and the children, which should be borne, should stand vp, and declare it to their children:

Psalms 78:7 That they might set their hope on God, and not forget the workes of God but keepe his commandements:

Psalms 78:8 And not to bee as their fathers, a disobedient and rebellious generation: a generation that set not their heart aright, and whose spirite was not faithfull vnto God.

Psalms 78:9 The children of Ephraim being armed and shooting with the bowe, turned backe in the day of battell.

Psalms 78:10 They kept not the couenant of God, but refused to walke in his Lawe,

Psalms 78:11 And forgate his Actes, and his wonderfull woorkes that he had shewed them.

Psalms 78:12 Hee did marueilous thinges in the sight of their fathers in the lande of Egypt: euen in the fielde of Zoan.

Psalms 78:13 He deuided the Sea, and led them through: he made also the waters to stand as an heape.

Psalms 78:14 In the day time also hee led them with a cloude, and all the night with a light of fire.

Psalms 78:15 He claue the rockes in the wildernes, and gaue them drinke as of the great depths.

Psalms 78:16 He brought floods also out of the stonie rocke; so that hee made the waters to descend like the riuers.

Psalms 78:17 Yet they sinned stil against him, and prouoked the Highest in the wildernesse,

Psalms 78:18 And tempted God in their heartes in requiring meate for their lust.

Psalms 78:19 They spake against God also, saying, Can God prepare a table in the wildernesse?

Psalms 78:20 Behold, he smote the rocke, that the water gushed out, and the streames ouerflowed: can hee giue bread also? or prepare flesh for his people?

Psalms 78:21 Therefore the Lord heard and was angrie, and the fire was kindled in Iaakob, and also wrath came vpon Israel,

Psalms 78:22 Because they beleeued not in God, and trusted not in his helpe.

Psalms 78:23 Yet he had comanded the clouds aboue, and had opened the doores of heauen,

Psalms 78:24 And had rained downe MAN vpon them for to eate, and had giuen them of the wheate of heauen.

Psalms 78:25 Man did eate the bread of Angels: hee sent them meate ynough.

Psalms 78:26 He caused the Eastwinde to passe in the heauen, and through his power he brought in the Southwinde.

Psalms 78:27 Hee rained flesh also vpon them as dust, and feathered foule as the sand of the sea.

Psalms 78:28 And hee made it fall in the middes of their campe euen round about their habitations.

Psalms 78:29 So they did eate and were well filled: for he gaue them their desire.

Psalms 78:30 They were not turned from their lust, but the meate was yet in their mouthes,

Psalms 78:31 When the wrath of God came euen vpon them, and slew the strongest of them, and smote downe the chosen men in Israel.

Psalms 78:32 For all this, they sinned stil, and beleeued not his wonderous woorkes.

Psalms 78:33 Therefore their daies did hee consume in vanitie, and their yeeres hastily.

Psalms 78:34 And when hee slewe them, they sought him and they returned, and sought God earely.

Psalms 78:35 And they remembred that God was their strength, and the most high God their redeemer.

Psalms 78:36 But they flattered him with their mouth, and dissembled with him with their tongue.

Psalms 78:37 For their heart was not vpright with him: neither were they faithfull in his couenant.

Psalms 78:38 Yet he being merciful forgaue their iniquitie, and destroied them not, but oft times called backe his anger, and did not stirre vp all his wrath.

Psalms 78:39 For he remembered that they were flesh: yea, a winde that passeth and commeth not againe.

Psalms 78:40 How oft did they prouoke him in the wildernes? and grieue him in the desert?

Psalms 78:41 Yea, they returned, and tempted God, and limited the Holie one of Israel.

Psalms 78:42 They remembered not his hand, nor the day when he deliuered them from the enemie,

Psalms 78:43 Nor him that set his signes in Egypt, and his wonders in the fielde of Zoan,

Psalms 78:44 And turned their riuers into blood, and their floods, that they could not drinke.

Psalms 78:45 Hee sent a swarme of flies among them, which deuoured them, and frogs, which destroyed them.

Psalms 78:46 He gaue also their fruites vnto the caterpiller, and their labour vnto the grassehopper.

Psalms 78:47 He destroied their vines with haile, and their wilde figge trees with the hailestone.

Psalms 78:48 He gaue their cattell also to the haile, and their flockes to the thunderboltes.

Psalms 78:49 Hee cast vpon them the fiercenesse of his anger, indignation and wrath, and vexation by the sending out of euill Angels.

Psalms 78:50 He made a way to his anger: he spared not their soule from death, but gaue their life to the pestilence,

Psalms 78:51 And smote al the firstborne in Egypt, euen the beginning of their strength in the tabernacles of Ham.

Psalms 78:52 But hee made his people to goe out like sheepe, and led them in the wildernes like a flocke.

Psalms 78:53 Yea, he caried them out safely, and they feared not, and the Sea couered their enemies.

Psalms 78:54 And he brought them vnto the borders of his Sanctuarie: euen to this Mountaine, which his right hand purchased.

Psalms 78:55 He cast out the heathe also before them, and caused them to fall to the lot of his inheritance, and made the tribes of Israel to dwell in their tabernacles.

Psalms 78:56 Yet they tempted, and prouoked the most high God, and kept not his testimonies,

Psalms 78:57 But turned backe and delt falsely like their fathers: they turned like a deceitfull bowe.

Psalms 78:58 And they prouoked him to anger with their high places, and mooued him to wrath with their grauen images.

Psalms 78:59 God heard this and was wroth, and greatly abhorred Israel,

Psalms 78:60 So that hee forsooke the habitation of Shilo, euen the Tabernacle where hee dwelt among men,

Psalms 78:61 And deliuered his power into captiuitie, and his beautie into the enemies hand.

Psalms 78:62 And hee gaue vp his people to the sworde, and was angrie with his inheritance.

Psalms 78:63 The fire deuoured their chosen men, and their maides were not praised.

Psalms 78:64 Their Priestes fell by the sworde, and their widowes lamented not.

Psalms 78:65 But the Lord awaked as one out of sleepe, and as a strong man that after his wine crieth out,

Psalms 78:66 And smote his enemies in the hinder parts, and put them to a perpetuall shame.

Psalms 78:67 Yet he refused the tabernacle of Ioseph, and chose not the tribe of Ephraim:

Psalms 78:68 But chose the tribe of Iudah, and mount Zion which he loued.

Psalms 78:69 And he built his Sanctuarie as an high palace, like the earth, which he stablished for euer.

Psalms 78:70 He chose Dauid also his seruant, and tooke him from the shepefolds.

Psalms 78:71 Euen from behinde the ewes with yong brought he him to feede his people in Iaakob, and his inheritance in Israel.

Psalms 78:72 So he fed them according to the simplicitie of his heart, and guided them by the discretion of his hands.

Psalms 79:1 A Psalme committed to Asaph. O God, the heathen are come into thine inheritance: thine holy Temple haue they defiled, and made Ierusalem heapes of stones.

Psalms 79:2 The dead bodies of thy seruats haue they giuen to be meat vnto foules of ye heauen: and the flesh of thy Saintes vnto the beastes of the earth.

Psalms 79:3 Their blood haue they shead like waters rounde about Ierusalem, and there was none to burie them.

Psalms 79:4 Wee are a reproche to our neighbours, euen a scorne and derision vnto them that are round about vs.

Psalms 79:5 Lord, howe long wilt thou be angrie, for euer? shall thy gelousie burne like fire?

Psalms 79:6 Powre out thy wrath vpon the heathen that haue not knowen thee, and vpon the kingdomes that haue not called vpon thy Name.

Psalms 79:7 For they haue deuoured Iaakob and made his dwelling place desolate.

Psalms 79:8 Remember not against vs the former iniquities, but make haste and let thy tender mercies preuent vs: for we are in great miserie.

Psalms 79:9 Helpe vs, O God of our saluation, for the glorie of thy Name, and deliuer vs, and be mercifull vnto our sinnes for thy Names sake.

Psalms 79:10 Wherefore should the heathen say, Where is their God? let him be knowen among the heathen in our sight by the vengeance of the blood of thy seruants that is shed.

Psalms 79:11 Let the sighing of the prisoners come before thee: according to thy mightie arme preserue the children of death,

Psalms 79:12 And render to our neighbours seuen folde into their bosome their reproche, wherewith they haue reproched thee, O Lord.

Psalms 79:13 So wee thy people, and sheepe of thy pasture shall praise thee for euer: and from generation to generation we will set foorth thy praise.

Psalms 80:1 To him that excelleth on Shoshannim Eduth. A Psalme committed to Asaph. Heare, O thou Shepheard of Israel, thou that leadest Ioseph like sheepe: shewe thy brightnes, thou that sittest betweene the Cherubims.

Psalms 80:2 Before Ephraim and Beniamin and Manasseh stirre vp thy strength, and come to helpe vs.

Psalms 80:3 Turne vs againe, O God, and cause thy face to shine that we may be saued.

Psalms 80:4 O Lord God of hostes, how long wilt thou be angrie against the prayer of thy people?

Psalms 80:5 Thou hast fedde them with the bread of teares, and giuen them teares to drinke with great measure.

Psalms 80:6 Thou hast made vs a strife vnto our neighbours, and our enemies laugh at vs among themselues.

Psalms 80:7 Turne vs againe, O God of hostes: cause thy face to shine, and we shalbe saued.

Psalms 80:8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

Psalms 80:9 Thou madest roume for it, and didest cause it to take roote, and it filled the land.

Psalms 80:10 The mountaines were couered with the shadowe of it, and the boughes thereof were like the goodly cedars.

Psalms 80:11 Shee stretched out her branches vnto the Sea, and her boughes vnto the Riuer.

Psalms 80:12 Why hast thou then broken downe her hedges, so that all they, which passe by the way, haue plucked her?

Psalms 80:13 The wilde bore out of the wood hath destroyed it, and the wilde beastes of the fielde haue eaten it vp.

Psalms 80:14 Returne we beseech thee, O God of hostes: looke downe from heauen and beholde and visite this vine,

Psalms 80:15 And the vineyard, that thy right hand hath planted, and the young vine, which thou madest strong for thy selfe.

Psalms 80:16 It is burnt with fire and cut downe: and they perish at the rebuke of thy countenance.

Psalms 80:17 Let thine hande be vpon the man of thy right hande, and vpon the sonne of man, whome thou madest strong for thine owne selfe.

Psalms 80:18 So will not we goe backe from thee: reuiue thou vs, and we shall call vpon thy Name.

Psalms 80:19 Turne vs againe, O Lord God of hostes: cause thy face to shine and we shalbe saued.

Psalms 81:1 To him that excelleth upon Gittith. A Psalme committed to Asaph. Sing ioyfully vnto God our strength: sing loude vnto the God of Iaakob.

Psalms 81:2 Take the song and bring forth the timbrel, the pleasant harpe with the viole.

Psalms 81:3 Blowe the trumpet in the newe moone, euen in the time appointed, at our feast day.

Psalms 81:4 For this is a statute for Israel, and a Law of the God of Iaakob.

Psalms 81:5 Hee set this in Ioseph for a testimonie, when hee came out of the land of Egypt, where I heard a language, that I vnderstoode not.

Psalms 81:6 I haue withdrawen his shoulder from the burden, and his handes haue left the pots.

Psalms 81:7 Thou calledst in affliction and I deliuered thee, and answered thee in the secret of the thunder: I prooued thee at the waters of Meribah. Selah.

Psalms 81:8 Heare, O my people, and I wil protest vnto thee: O Israel, if thou wilt hearken vnto me,

Psalms 81:9 Let there bee no strange god in thee, neither worship thou any strange god.

Psalms 81:10 For I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide and I will fill it.

Psalms 81:11 But my people would not heare my voyce, and Israel would none of me.

Psalms 81:12 So I gaue them vp vnto the hardnesse of their heart, and they haue walked in their owne cousels.

Psalms 81:13 Oh that my people had hearkened vnto me, and Israel had walked in my wayes.

Psalms 81:14 I would soone haue humbled their enemies, and turned mine hand against their aduersaries.

Psalms 81:15 The haters of the Lord should haue bene subiect vnto him, and their time should haue endured for euer.

Psalms 81:16 And God would haue fedde them with the fatte of wheat, and with honie out of the rocke would I haue sufficed thee.

Psalms 82:1 A Psalme committed to Aspah. God standeth in the assemblie of gods: hee iudgeth among gods.

Psalms 82:2 How long wil ye iudge vniustly, and accept the persons of the wicked? Selah.

Psalms 82:3 Doe right to the poore and fatherlesse: doe iustice to the poore and needie.

Psalms 82:4 Deliuer the poore and needie: saue them from the hand of the wicked.

Psalms 82:5 They knowe not and vnderstand nothing: they walke in darkenes, albeit all the foundations of the earth be mooued.

Psalms 82:6 I haue said, Ye are gods, and ye all are children of the most High.

Psalms 82:7 But ye shall die as a man, and yee princes, shall fall like others.

Psalms 82:8 O God, arise, therefore iudge thou the earth: for thou shalt inherite all nations.

Psalms 83:1 A song, or Psalme committed to Asaph. Keep not thou silence, O God: bee not still, and cease not, O God.

Psalms 83:2 For lo, thine enemies make a tumult: and they that hate thee, haue lifted vp the head.

Psalms 83:3 They haue taken craftie counsell against thy people, and haue consulted against thy secret ones.

Psalms 83:4 They haue said, Come and let vs cut them off from being a nation: and let the name of Israel be no more in remembrance.

Psalms 83:5 For they haue consulted together in heart, and haue made a league against thee:

Psalms 83:6 The tabernacles of Edom, and the Ishmaelites, Moab and the Agarims:

Psalms 83:7 Gebal and Ammon, and Amalech, the Philistims with the inhabitants of Tyrus:

Psalms 83:8 Asshur also is ioyned with them: they haue bene an arme to the children of Lot. Selah.

Psalms 83:9 Doe thou to them as vnto the Midianites: as to Sisera and as to Iabin at the riuer of Kishon.

Psalms 83:10 They perished at En-dor, and were dung for the earth.

Psalms 83:11 Make them, euen their princes like Oreb and like Zeeb: yea, all their princes like Zebah and like Zalmuna.

Psalms 83:12 Which haue said, Let vs take for our possession the habitations of God.

Psalms 83:13 O my God, make them like vnto a wheele, and as the stubble before the winde.

Psalms 83:14 As the fire burneth the forest, and as the flame setteth the mountaines on fire:

Psalms 83:15 So persecute them with thy tempest, and make them afraide with thy storme.

Psalms 83:16 Fill their faces with shame, that they may seeke thy Name, O Lord.

Psalms 83:17 Let them be confounded and troubled for euer: yea, let them be put to shame and perish,

Psalms 83:18 That they may knowe that thou, which art called Iehouah, art alone, euen the most High ouer all the earth.

Psalms 84:1 To him that excelleth upon Gittith. A Psalme committed to the sonnes of Korah. O Lord of hostes, howe amiable are thy Tabernacles!

Psalms 84:2 My soule longeth, yea, and fainteth for the courtes of the Lord: for mine heart and my flesh reioyce in the liuing God.

Psalms 84:3 Yea, the sparrowe hath found her an house, and the swallow a nest for her, where she may lay her yong: euen by thine altars, O Lord of hostes, my King and my God.

Psalms 84:4 Blessed are they that dwell in thine house: they will euer praise thee. Selah.

Psalms 84:5 Blessed is the man, whose strength is in thee, and in whose heart are thy wayes.

Psalms 84:6 They going through the vale of Baca, make welles therein: the raine also couereth the pooles.

Psalms 84:7 They goe from strength to strength, till euery one appeare before God in Zion.

Psalms 84:8 O Lord God of hostes, heare my prayer: hearken, O God of Iaakob. Selah.

Psalms 84:9 Beholde, O God, our shielde, and looke vpon the face of thine Anointed.

Psalms 84:10 For a day in thy courtes is better then a thousand other where: I had rather be a doore keeper in the House of my God, then to dwell in the Tabernacles of wickednesse.

Psalms 84:11 For the Lord God is the sunne and shielde vnto vs: the Lord will giue grace and glory, and no good thing will he withhold from them that walke vprightly.

Psalms 84:12 O Lord of hostes, blessed is the man that trusteth in thee.

Psalms 85:1 To him that excelleth. A Psalme committed to the sonnes of Korah. Lord, thou hast bene fauourable vnto thy land: thou hast brought againe the captiuitie of Iaakob.

Psalms 85:2 Thou hast forgiuen the iniquitie of thy people, and couered all their sinnes. Selah.

Psalms 85:3 Thou hast withdrawen all thine anger, and hast turned backe from the fiercenes of thy wrath.

Psalms 85:4 Turne vs, O God of our saluation, and release thine anger toward vs.

Psalms 85:5 Wilt thou be angry with vs for euer? and wilt thou prolong thy wrath from one generation to another?

Psalms 85:6 Wilt thou not turne againe and quicken vs, that thy people may reioyce in thee?

Psalms 85:7 Shew vs thy mercie, O Lord, and graunt vs thy saluation.

Psalms 85:8 I will hearken what the Lord God will say: for he will speake peace vnto his people, and to his Saintes, that they turne not againe to follie.

Psalms 85:9 Surely his saluation is neere to them that feare him, that glory may dwell in our land.

Psalms 85:10 Mercie and trueth shall meete: righteousnes and peace shall kisse one another.

Psalms 85:11 Trueth shall bud out of the earth, and righteousnes shall looke downe from heauen.

Psalms 85:12 Yea, the Lord shall giue good things, and our land shall giue her increase.

Psalms 85:13 Righteousnesse shall go before him, and shall set her steps in the way.

Psalms 86:1 A prayer of David. Incline thine eare, O Lord, and heare me: for I am poore and needy.

Psalms 86:2 Preserue thou my soule, for I am mercifull: my God, saue thou thy seruant, that trusteth in thee.

Psalms 86:3 Be mercifull vnto me, O Lord: for I crie vpon thee continually.

Psalms 86:4 Reioyce the soule of thy seruant: for vnto thee, O Lord, doe I lift vp my soule.

Psalms 86:5 For thou, Lord, art good and mercifull, and of great kindenes vnto all them, that call vpon thee.

Psalms 86:6 Giue eare, Lord, vnto my prayer, and hearken to the voyce of my supplication.

Psalms 86:7 In the day of my trouble I will call vpon thee: for thou hearest me.

Psalms 86:8 Among the gods there is none like thee, O Lord, and there is none that can doe like thy workes.

Psalms 86:9 All nations, whome thou hast made, shall come and worship before thee, O Lord, and shall glorifie thy Name.

Psalms 86:10 For thou art great and doest wonderous things: thou art God alone.

Psalms 86:11 Teach me thy way, O Lord, and I will walke in thy trueth: knit mine heart vnto thee, that I may feare thy Name.

Psalms 86:12 I wil prayse thee, O Lord my God, with all mine heart: yea, I wil glorifie thy Name for euer.

Psalms 86:13 For great is thy mercie toward me, and thou hast deliuered my soule from the lowest graue.

Psalms 86:14 O God, the proude are risen against me, and the assemblies of violent men haue sought my soule, and haue not set thee before them.

Psalms 86:15 But thou, O Lord, art a pitifull God and mercifull, slowe to anger and great in kindenes and trueth.

Psalms 86:16 Turne vnto me, and haue mercy vpon me: giue thy strength vnto thy seruant, and saue the sonne of thine handmayd.

Psalms 86:17 Shew a token of thy goodnes towarde me, that they which hate me, may see it, and be ashamed, because thou, O Lord, hast holpen me and comforted me.

Psalms 87:1 A Psalme or song committed to the sonnes of Korah. God layde his foundations among the holy mountaines.

Psalms 87:2 The Lord loueth the gates of Zion aboue all the habitations of Iaakob.

Psalms 87:3 Glorious things are spoken of thee, O citie of God. Selah.

Psalms 87:4 I will make mention of Rahab and Babel among them that knowe me: beholde Palestina and Tyrus with Ethiopia, There is he borne.

Psalms 87:5 And of Zion it shall be sayde, Many are borne in her: and he, euen the most High shall stablish her.

Psalms 87:6 The Lord shall count, when hee writeth the people, He was borne there. Selah.

Psalms 87:7 Aswell the singers as the players on instruments shall prayse thee: all my springs are in thee.

Psalms 88:1 A song or Psalme of Heman the Ezrahite to give instruction, committed to the sonnes of Korah for him that excelleth upon Malath Leannoth. O Lord God of my saluation, I cry day and night before thee.

Psalms 88:2 Let my prayer enter into thy presence: incline thine eare vnto my cry.

Psalms 88:3 For my soule is filled with euils, and my life draweth neere to the graue.

Psalms 88:4 I am counted among them that go downe vnto the pit, and am as a man without strength:

Psalms 88:5 Free among the dead, like the slaine lying in the graue, whome thou remembrest no more, and they are cut off from thine hand.

Psalms 88:6 Thou hast layde me in the lowest pit, in darkenes, and in the deepe.

Psalms 88:7 Thine indignation lyeth vpon me, and thou hast vexed me with all thy waues. Selah.

Psalms 88:8 Thou hast put away mine acquaintance farre from me, and made mee to be abhorred of them: I am shut vp, and cannot get foorth.

Psalms 88:9 Mine eye is sorowfull through mine affliction: Lord, I call dayly vpon thee: I stretch out mine hands vnto thee.

Psalms 88:10 Wilt thou shewe a miracle to the dead? or shall the dead rise and prayse thee? Selah.

Psalms 88:11 Shall thy louing kindenes be declared in the graue? or thy faithfulnes in destruction?

Psalms 88:12 Shall thy wonderous workes be knowen in the darke? and thy righteousnes in the land of obliuion?

Psalms 88:13 But vnto thee haue I cryed, O Lord, and early shall my prayer come before thee.

Psalms 88:14 Lord, why doest thou reiect my soule, and hidest thy face from me?

Psalms 88:15 I am afflicted and at the point of death: from my youth I suffer thy terrours, doubting of my life.

Psalms 88:16 Thine indignations goe ouer me, and thy feare hath cut me off.

Psalms 88:17 They came round about me dayly like water, and compassed me together.

Psalms 88:18 My louers and friends hast thou put away from me, and mine acquaintance hid themselues.

Psalms 89:1 A Psalme to give instruction, of Ethan the Ezrahite. I will sing the mercies of the Lord for euer: with my mouth will I declare thy trueth from generation to generation.

Psalms 89:2 For I said, Mercie shalbe set vp for euer: thy trueth shalt thou stablish in ye very heauens.

Psalms 89:3 I haue made a couenant with my chosen: I haue sworne to Dauid my seruant,

Psalms 89:4 Thy seede will I stablish for euer, and set vp thy throne from generation to generation. Selah.

Psalms 89:5 O Lord, euen the heauens shall prayse thy wonderous worke: yea, thy trueth in the Congregation of the Saints.

Psalms 89:6 For who is equall to the Lord in the heauen? and who is like the Lord among the sonnes of the gods?

Psalms 89:7 God is very terrible in the assemblie of the Saints, and to be reuerenced aboue all, that are about him.

Psalms 89:8 O Lord God of hostes, who is like vnto thee, which art a mightie Lord, and thy trueth is about thee?

Psalms 89:9 Thou rulest the raging of the sea: when the waues thereof arise, thou stillest them.

Psalms 89:10 Thou hast beaten downe Rahab as a man slaine: thou hast scattered thine enemies with thy mightie arme.

Psalms 89:11 The heauens are thine, the earth also is thine: thou hast layde the foundation of the world, and all that therein is.

Psalms 89:12 Thou hast created the North and the South: Tabor and Hermon shall reioyce in thy Name.

Psalms 89:13 Thou hast a mightie arme: strong is thine hand, and high is thy right hand.

Psalms 89:14 Righteousnesse and equitie are the stablishment of thy throne: mercy and trueth goe before thy face.

Psalms 89:15 Blessed is the people, that can reioyce in thee: they shall walke in the light of thy countenance, O Lord.

Psalms 89:16 They shall reioyce continually in thy Name, and in thy righteousnes shall they exalt them selues.

Psalms 89:17 For thou art the glory of their strength, and by thy fauour our hornes shall be exalted.

Psalms 89:18 For our shield apperteineth to the Lord, and our King to the holy one of Israel.

Psalms 89:19 Thou spakest then in a vision vnto thine Holy one, and saydest, I haue layde helpe vpon one that is mightie: I haue exalted one chosen out of the people.

Psalms 89:20 I haue found Dauid my seruant: with mine holy oyle haue I anoynted him.

Psalms 89:21 Therefore mine hande shall be established with him, and mine arme shall strengthen him.

Psalms 89:22 The enemie shall not oppresse him, neither shall the wicked hurt him.

Psalms 89:23 But I will destroy his foes before his face, and plague them that hate him.

Psalms 89:24 My trueth also and my mercie shall be with him, and in my Name shall his horne be exalted.

Psalms 89:25 I will set his hand also in the sea, and his right hand in the floods.

Psalms 89:26 He shall cry vnto mee, Thou art my Father, my God and the rocke of my saluation.

Psalms 89:27 Also I wil make him my first borne, higher then the Kings of the earth.

Psalms 89:28 My mercie will I keepe for him for euermore, and my couenant shall stande fast with him.

Psalms 89:29 His seede also will I make to endure for euer, and his throne as the dayes of heauen.

Psalms 89:30 But if his children forsake my Lawe, and walke not in my iudgements:

Psalms 89:31 If they breake my statutes, and keepe not my commandements:

Psalms 89:32 Then will I visite their transgression with the rod, and their iniquitie with strokes.

Psalms 89:33 Yet my louing kindnesse will I not take from him, neither will I falsifie my trueth.

Psalms 89:34 My couenant wil I not breake, nor alter the thing that is gone out of my lips.

Psalms 89:35 I haue sworne once by mine holines, that I will not fayle Dauid, saying,

Psalms 89:36 His seede shall endure for euer, and his throne shalbe as the sunne before me.

Psalms 89:37 He shalbe established for euermore as the moone, and as a faythfull witnes in the heauen. Selah.

Psalms 89:38 But thou hast reiected and abhorred, thou hast bene angry with thine Anoynted.

Psalms 89:39 Thou hast broken the couenant of thy seruant, and profaned his crowne, casting it on the ground.

Psalms 89:40 Thou hast broken downe all his walles: thou hast layd his fortresses in ruine.

Psalms 89:41 All that goe by the way, spoyle him: he is a rebuke vnto his neighbours.

Psalms 89:42 Thou hast set vp the right hand of his enemies, and made all his aduersaries to reioyce.

Psalms 89:43 Thou hast also turned the edge of his sworde, and hast not made him to stand in the battell.

Psalms 89:44 Thou hast caused his dignitie to decay, and cast his throne to the ground.

Psalms 89:45 The dayes of his youth hast thou shortned, and couered him with shame. Selah.

Psalms 89:46 Lord, howe long wilt thou hide thy selfe, for euer? shall thy wrath burne like fire?

Psalms 89:47 Remember of what time I am: wherefore shouldest thou create in vaine all the children of men?

Psalms 89:48 What man liueth, and shall not see death? shall hee deliuer his soule from the hande of the graue? Selah.

Psalms 89:49 Lord, where are thy former mercies, which thou swarest vnto Dauid in thy trueth?

Psalms 89:50 Remember, O Lord, the rebuke of thy seruants, which I beare in my bosome of all the mightie people.

Psalms 89:51 For thine enemies haue reproched thee, O Lord, because they haue reproched the footesteps of thine Anointed.

Psalms 89:52 Praised be the Lord for euermore. So be it, euen so be it.

Psalms 90:1 A prayer of Moses, the man of God. Lord, thou hast bene our habitation from generation to generation.

Psalms 90:2 Before the mountaines were made, and before thou hadst formed the earth, and the world, euen from euerlasting to euerlasting thou art our God.

Psalms 90:3 Thou turnest man to destruction: againe thou sayest, Returne, ye sonnes of Adam.

Psalms 90:4 For a thousande yeeres in thy sight are as yesterday when it is past, and as a watch in the night.

Psalms 90:5 Thou hast ouerflowed them: they are as a sleepe: in the morning he groweth like the grasse:

Psalms 90:6 In the morning it florisheth and groweth, but in the euening it is cut downe and withereth.

Psalms 90:7 For we are consumed by thine anger, and by thy wrath are we troubled.

Psalms 90:8 Thou hast set our iniquities before thee, and our secret sinnes in the light of thy countenance.

Psalms 90:9 For all our dayes are past in thine anger: we haue spent our yeeres as a thought.

Psalms 90:10 The time of our life is threescore yeeres and ten, and if they be of strength, fourescore yeeres: yet their strength is but labour and sorowe: for it is cut off quickly, and we flee away.

Psalms 90:11 Who knoweth the power of thy wrath? for according to thy feare is thine anger.

Psalms 90:12 Teach vs so to nomber our dayes, that we may apply our heartes vnto wisdome.

Psalms 90:13 Returne (O Lord, howe long?) and be pacified toward thy seruants.

Psalms 90:14 Fill vs with thy mercie in the morning: so shall we reioyce and be glad all our dayes.

Psalms 90:15 Comfort vs according to the dayes that thou hast afflicted vs, and according to the yeeres that we haue seene euill.

Psalms 90:16 Let thy worke bee seene towarde thy seruants, and thy glory vpon their children.

Psalms 90:17 And let the beautie of the Lord our God be vpon vs, and direct thou the worke of our hands vpon vs, euen direct the worke of our handes.

Psalms 91:1 Who so dwelleth in the secrete of the most High, shall abide in the shadowe of the Almightie.

Psalms 91:2 I will say vnto the Lord, O mine hope, and my fortresse: he is my God, in him will I trust.

Psalms 91:3 Surely he will deliuer thee from the snare of the hunter, and from the noysome pestilence.

Psalms 91:4 Hee will couer thee vnder his winges, and thou shalt be sure vnder his feathers: his trueth shall be thy shielde and buckler.

Psalms 91:5 Thou shalt not be afraide of the feare of the night, nor of the arrowe that flyeth by day:

Psalms 91:6 Nor of the pestilence that walketh in the darkenesse: nor of the plague that destroyeth at noone day.

Psalms 91:7 A thousand shall fall at thy side, and tenne thousand at thy right hand, but it shall not come neere thee.

Psalms 91:8 Doubtlesse with thine eyes shalt thou beholde and see the reward of the wicked.

Psalms 91:9 For thou hast said, The Lord is mine hope: thou hast set the most High for thy refuge.

Psalms 91:10 There shall none euill come vnto thee, neither shall any plague come neere thy tabernacle.

Psalms 91:11 For hee shall giue his Angels charge ouer thee to keepe thee in all thy wayes.

Psalms 91:12 They shall beare thee in their handes, that thou hurt not thy foote against a stone.

Psalms 91:13 Thou shalt walke vpon the lyon and aspe: the yong lyon and the dragon shalt thou treade vnder feete.

Psalms 91:14 Because he hath loued me, therefore will I deliuer him: I will exalt him because hee hath knowen my Name.

Psalms 91:15 He shall call vpon me, and I wil heare him: I will be with him in trouble: I will deliuer him, and glorifie him.

Psalms 91:16 With long life wil I satisfie him, and shew him my saluation.

Psalms 92:1 A Psalme or song for the Sabbath day. It is a good thing to praise the Lord, and to sing vnto thy Name, O most High,

Psalms 92:2 To declare thy louing kindenesse in the morning, and thy trueth in the night,

Psalms 92:3 Vpon an instrument of tenne strings, and vpon the viole with the song vpon the harpe.

Psalms 92:4 For thou, Lord, hast made mee glad by thy workes, and I wil reioyce in the workes of thine handes.

Psalms 92:5 O Lord, how glorious are thy workes! and thy thoughtes are very deepe.

Psalms 92:6 An vnwise man knoweth it not, and a foole doeth not vnderstand this,

Psalms 92:7 (When the wicked growe as the grasse, and all the workers of wickednesse doe flourish) that they shall be destroyed for euer.

Psalms 92:8 But thou, O Lord, art most High for euermore.

Psalms 92:9 For loe, thine enemies, O Lord: for loe, thine enemies shall perish: all the workers of iniquitie shall be destroyed.

Psalms 92:10 But thou shalt exalt mine horne, like the vnicornes, and I shalbe anoynted with fresh oyle.

Psalms 92:11 Mine eye also shall see my desire against mine enemies: and mine eares shall heare my wish against the wicked, that rise vp against me.

Psalms 92:12 The righteous shall flourish like a palme tree, and shall grow like a Cedar in Lebanon.

Psalms 92:13 Such as bee planted in the house of the Lord, shall flourish in the courtes of our God.

Psalms 92:14 They shall still bring foorth fruite in their age: they shall be fat and flourishing,

Psalms 92:15 To declare that the Lord my rocke is righteous, and that none iniquitie is in him.

Psalms 93:1 The Lord reigneth, and is clothed with maiestie: the Lord is clothed, and girded with power: the world also shall be established, that it cannot be mooued.

Psalms 93:2 Thy throne is established of olde: thou art from euerlasting.

Psalms 93:3 The floodes haue lifted vp, O Lord: the floodes haue lifted vp their voyce: the floods lift vp their waues.

Psalms 93:4 The waues of ye sea are marueilous through the noyse of many waters, yet the Lord on High is more mightie.

Psalms 93:5 Thy testimonies are very sure: holinesse becommeth thine House, O Lord, for euer.

Psalms 94:1 O Lord God the auenger, O God the auenger, shewe thy selfe clearely.

Psalms 94:2 Exalt thy selfe, O Iudge of the worlde, and render a reward to the proude.

Psalms 94:3 Lord how long shall the wicked, how long shall the wicked triumph?

Psalms 94:4 They prate and speake fiercely: all the workers of iniquitie vaunt themselues.

Psalms 94:5 They smite downe thy people, O Lord, and trouble thine heritage.

Psalms 94:6 They slay the widowe and the stranger, and murder the fatherlesse.

Psalms 94:7 Yet they say, The Lord shall not see: neither will the God of Iaakob regard it.

Psalms 94:8 Vnderstande ye vnwise among the people: and ye fooles, when will ye be wise?

Psalms 94:9 Hee that planted the eare, shall hee not heare? or he that formed the eye, shall he not see?

Psalms 94:10 Or he that chastiseth the nations, shall he not correct? hee that teacheth man knowledge, shall he not knowe?

Psalms 94:11 The Lord knoweth the thoughtes of man, that they are vanitie.

Psalms 94:12 Blessed is the man, whom thou chastisest, O Lord, and teachest him in thy Lawe,

Psalms 94:13 That thou mayest giue him rest from the dayes of euill, whiles the pitte is digged for the wicked.

Psalms 94:14 Surely the Lord will not faile his people, neither will he forsake his inheritance.

Psalms 94:15 For iudgement shall returne to iustice, and all the vpright in heart shall follow after it.

Psalms 94:16 Who will rise vp with me against the wicked? or who will take my part against the workers of iniquitie?

Psalms 94:17 If the Lord had not holpen me, my soule had almost dwelt in silence.

Psalms 94:18 When I said, My foote slideth, thy mercy, O Lord, stayed me.

Psalms 94:19 In the multitude of my thoughts in mine heart, thy comfortes haue reioyced my soule.

Psalms 94:20 Hath the throne of iniquitie fellowship with thee, which forgeth wrong for a Lawe?

Psalms 94:21 They gather them together against the soule of the righteous, and condemne the innocent blood.

Psalms 94:22 But the Lord is my refuge, and my God is the rocke of mine hope.

Psalms 94:23 And hee will recompence them their wickednes, and destroy them in their owne malice: yea, the Lord our God shall destroy them.

Psalms 95:1 Come, let vs reioyce vnto the Lord: let vs sing aloude vnto the rocke of our saluation.

Psalms 95:2 Let vs come before his face with praise: let vs sing loude vnto him with Psalmes.

Psalms 95:3 For the Lord is a great God, and a great King aboue all gods.

Psalms 95:4 In whose hande are the deepe places of the earth, and the heightes of the mountaines are his:

Psalms 95:5 To whome the Sea belongeth: for hee made it, and his handes formed the dry land.

Psalms 95:6 Come, let vs worship and fall downe, and kneele before the Lord our maker.

Psalms 95:7 For he is our God, and we are the people of his pasture, and the sheepe of his hande: to day, if ye will heare his voyce,

Psalms 95:8 Harden not your heart, as in Meribah, and as in the day of Massah in the wildernesse.

Psalms 95:9 Where your fathers tempted me, proued me, though they had seene my worke.

Psalms 95:10 Fourtie yeeres haue I contended with this generation, and said, They are a people that erre in heart, for they haue not knowen my wayes.

Psalms 95:11 Wherefore I sware in my wrath, saying, Surely they shall not enter into my rest.

Psalms 96:1 Sing vnto the Lord a newe song: sing vnto the Lord, all the earth.

Psalms 96:2 Sing vnto the Lord, and prayse his Name: declare his saluation from day to day.

Psalms 96:3 Declare his glory among all nations, and his wonders among all people.

Psalms 96:4 For the Lord is great and much to be praysed: he is to be feared aboue all gods.

Psalms 96:5 For all the gods of the people are idoles: but the Lord made the heauens.

Psalms 96:6 Strength and glory are before him: power and beautie are in his Sanctuarie.

Psalms 96:7 Giue vnto the Lord, ye families of the people: giue vnto the Lord glory and power.

Psalms 96:8 Giue vnto the Lord the glory of his Name: bring an offering, and enter into his courtes.

Psalms 96:9 Worship the Lord in the glorious Sanctuarie: tremble before him all the earth.

Psalms 96:10 Say among the nations, The Lord reigneth: surely the world shalbe stable, and not moue, and he shall iudge the people in righteousnesse.

Psalms 96:11 Let the heauens reioyce, and let the earth be glad: let the sea roare, and all that therein is.

Psalms 96:12 Let the field be ioyfull, and all that is in it: let all the trees of the wood then reioyce

Psalms 96:13 Before the Lord: for he commeth, for he cometh to iudge the earth: he wil iudge the world with righteousnes, and the people in his trueth.

Psalms 97:1 The Lord reigneth: let the earth reioyce: let the multitude of the yles be glad.

Psalms 97:2 Cloudes and darkenes are round about him: righteousnesse and iudgement are the foundation of his throne.

Psalms 97:3 There shall goe a fire before him, and burne vp his enemies round about.

Psalms 97:4 His lightnings gaue light vnto the worlde: the earth sawe it and was afraide.

Psalms 97:5 The mountaines melted like waxe at the presence of the Lord, at the presence of the Lord of the whole earth.

Psalms 97:6 The heauens declare his righteousnes, and all the people see his glory.

Psalms 97:7 Confounded be all they that serue grauen images, and that glory in idoles: worship him all ye gods.

Psalms 97:8 Zion heard of it, and was glad: and the daughters of Iudah reioyced, because of thy iudgements, O Lord.

Psalms 97:9 For thou, Lord, art most High aboue all the earth: thou art much exalted aboue all gods.

Psalms 97:10 Ye that loue the Lord, hate euill: he preserueth the soules of his Saints: hee will deliuer them from the hand of the wicked.

Psalms 97:11 Light is sowen for the righteous, and ioy for the vpright in heart.

Psalms 97:12 Reioyce ye righteous in the Lord, and giue thankes for his holy remembrance.

Psalms 98:1 A Psalme. Sing vnto the Lord a newe song: for hee hath done marueilous things: his right hand, and his holy arme haue gotten him the victorie.

Psalms 98:2 The Lord declared his saluation: his righteousnes hath he reueiled in the sight of ye nations.

Psalms 98:3 He hath remembred his mercy and his trueth toward the house of Israel: all the ends of the earth haue seene the saluation of our God.

Psalms 98:4 All the earth, sing ye loude vnto the Lord: crie out and reioyce, and sing prayses.

Psalms 98:5 Sing prayse to the Lord vpon the harpe, euen vpon the harpe with a singing voyce.

Psalms 98:6 With shalmes and sound of trumpets sing loude before the Lord the King.

Psalms 98:7 Let the sea roare, and all that therein is, the world, and they that dwell therein.

Psalms 98:8 Let the floods clap their hands, and let the mountaines reioyce together

Psalms 98:9 Before the Lord: for he is come to iudge the earth: with righteousnesse shall hee iudge the world, and the people with equitie.

Psalms 99:1 The Lord reigneth, let the people tremble: he sitteth betweene the Cherubims, let the earth be moued.

Psalms 99:2 The Lord is great in Zion, and he is high aboue all the people.

Psalms 99:3 They shall prayse thy great and fearefull Name (for it is holy)

Psalms 99:4 And the Kings power, that loueth iudgement: for thou hast prepared equitie: thou hast executed iudgement and iustice in Iaakob.

Psalms 99:5 Exalt the Lord our God, and fall downe before his footestoole: for he is holy.

Psalms 99:6 Moses and Aaron were among his Priests, and Samuel among such as call vpon his Name: these called vpon the Lord, and he heard them.

Psalms 99:7 Hee spake vnto them in the cloudie pillar: they kept his testimonies, and the Lawe that he gaue them.

Psalms 99:8 Thou heardest them, O Lord our God: thou wast a fauourable God vnto them, though thou didst take vengeance for their inuentions.

Psalms 99:9 Exalt the Lord our God, and fall downe before his holy Mountaine: for the Lord our God is holy.

Psalms 100:1 A Psalme of Praise. Sing ye loude vnto the Lord, all the earth.

Psalms 100:2 Serue the Lord with gladnes: come before him with ioyfulnes.

Psalms 100:3 Knowe ye that euen the Lord is God: hee hath made vs, and not we our selues: we are his people, and the sheepe of his pasture.

Psalms 100:4 Enter into his gates with prayse, and into his courts with reioycing: prayse him and blesse his Name.

Psalms 100:5 For the Lord is good: his mercy is euerlasting, and his trueth is from generation to generation.

Psalms 101:1 A Psalme of David. I will sing mercie and iudgement: vnto thee, O Lord, will I sing.

Psalms 101:2 I will doe wisely in the perfite way, till thou commest to me: I will walke in the vprightnes of mine heart in the middes of mine house.

Psalms 101:3 I wil set no wicked thing before mine eyes: I hate the worke of them that fall away: it shall not cleaue vnto me.

Psalms 101:4 A froward heart shall depart from me: I will knowe none euill.

Psalms 101:5 Him that priuily slandereth his neighbour, wil I destroy: him that hath a proude looke and hie heart, I cannot suffer.

Psalms 101:6 Mine eyes shalbe vnto the faithfull of the lande, that they may dwell with me: he that walketh in a perfite way, he shall serue me.

Psalms 101:7 There shall no deceitful person dwell within mine house: he that telleth lyes, shall not remaine in my sight.

Psalms 101:8 Betimes will I destroy all the wicked of the land, that I may cut off all the workers of iniquitie from the Citie of the Lord.

Psalms 102:1 A prayer of the afflicted, when he shall be in distresse, and pour forth his meditation before the Lord. O Lord, heare my prayer, and let my crye come vnto thee.

Psalms 102:2 Hide not thy face from me in the time of my trouble: incline thine eares vnto me: when I call, make haste to heare me.

Psalms 102:3 For my dayes are consumed like smoke, and my bones are burnt like an herthe.

Psalms 102:4 Mine heart is smitten and withereth like grasse, because I forgate to eate my bread.

Psalms 102:5 For the voyce of my groning my bones doe cleaue to my skinne.

Psalms 102:6 I am like a pelicane of the wildernesse: I am like an owle of the deserts.

Psalms 102:7 I watch and am as a sparrowe alone vpon the house top.

Psalms 102:8 Mine enemies reuile me dayly, and they that rage against me, haue sworne against me.

Psalms 102:9 Surely I haue eaten asshes as bread, and mingled my drinke with weeping,

Psalms 102:10 Because of thine indignation and thy wrath: for thou hast heaued me vp, and cast me downe.

Psalms 102:11 My dayes are like a shadowe that fadeth, and I am withered like grasse.

Psalms 102:12 But thou, O Lord, doest remaine for euer, and thy remembrance from generation to generation.

Psalms 102:13 Thou wilt arise and haue mercy vpon Zion: for the time to haue mercie thereon, for the appointed time is come.

Psalms 102:14 For thy seruants delite in the stones thereof, and haue pitie on the dust thereof.

Psalms 102:15 Then the heathen shall feare the Name of the Lord, and all the Kings of the earth thy glory,

Psalms 102:16 When the Lord shall build vp Zion, and shall appeare in his glory,

Psalms 102:17 And shall turne vnto the prayer of the desolate, and not despise their prayer.

Psalms 102:18 This shall be written for the generation to come: and the people, which shalbe created, shall prayse the Lord.

Psalms 102:19 For he hath looked downe from the height of his Sanctuarie: out of the heauen did the Lord beholde the earth,

Psalms 102:20 That he might heare the mourning of the prisoner, and deliuer the children of death:

Psalms 102:21 That they may declare the Name of the Lord in Zion, and his prayse in Ierusalem,

Psalms 102:22 When the people shalbe gathered together, and the kingdomes to serue the Lord.

Psalms 102:23 He abated my strength in the way, and shortened my dayes.

Psalms 102:24 And I sayd, O my God, take me not away in the middes of my dayes: thy yeeres endure from generation to generation.

Psalms 102:25 Thou hast aforetime layde the foundation of the earth, and the heauens are the worke of thine hands.

Psalms 102:26 They shall perish, but thou shalt endure: euen they all shall waxe olde as doeth a garment: as a vesture shalt thou change them, and they shall be changed.

Psalms 102:27 But thou art the same, and thy yeeres shall not fayle.

Psalms 102:28 The children of thy seruants shall continue, and their seede shall stand fast in thy sight.

Psalms 103:1 A Psalme of David. My soule, prayse thou the Lord, and all that is within me, prayse his holy Name.

Psalms 103:2 My soule, prayse thou the Lord, and forget not all his benefites.

Psalms 103:3 Which forgiueth all thine iniquitie, and healeth all thine infirmities.

Psalms 103:4 Which redeemeth thy life from the graue, and crowneth thee with mercy and compassions.

Psalms 103:5 Which satisfieth thy mouth with good things: and thy youth is renued like the eagles.

Psalms 103:6 The Lord executeth righteousnes and iudgement to all that are oppressed.

Psalms 103:7 He made his wayes knowen vnto Moses, and his workes vnto the children of Israel.

Psalms 103:8 The Lord is full of compassion and mercie, slowe to anger and of great kindnesse.

Psalms 103:9 He will not alway chide, neither keepe his anger for euer.

Psalms 103:10 He hath not dealt with vs after our sinnes, nor rewarded vs according to our iniquities.

Psalms 103:11 For as high as the heauen is aboue ye earth, so great is his mercie toward them that feare him.

Psalms 103:12 As farre as the East is from the West: so farre hath he remooued our sinnes from vs.

Psalms 103:13 As a father hath compassion on his children, so hath the Lord compassion on them that feare him.

Psalms 103:14 For he knoweth whereof we be made: he remembreth that we are but dust.

Psalms 103:15 The dayes of man are as grasse: as a flowre of the fielde, so florisheth he.

Psalms 103:16 For the winde goeth ouer it, and it is gone, and the place thereof shall knowe it no more.

Psalms 103:17 But the louing kindnesse of the Lord endureth for euer and euer vpon them that feare him, and his righteousnes vpon childrens children,

Psalms 103:18 Vnto them that keepe his couenant, and thinke vpon his commandements to doe them.

Psalms 103:19 The Lord hath prepared his throne in heauen, and his Kingdome ruleth ouer all.

Psalms 103:20 Prayse the Lord, ye his Angels, that excell in strength, that doe his commandement in obeying the voyce of his worde.

Psalms 103:21 Prayse the Lord, all ye his hostes, ye his seruants that doe his pleasure.

Psalms 103:22 Prayse the Lord, all ye his workes, in all places of his dominion: my soule, prayse thou the Lord.

Psalms 104:1 My soule, prayse thou the Lord: O Lord my God, thou art exceeding great, thou art clothed with glorie and honour.

Psalms 104:2 Which couereth himselfe with light as with a garment, and spreadeth the heauens like a curtaine.

Psalms 104:3 Which layeth the beames of his chambers in the waters, and maketh the cloudes his chariot, and walketh vpon the wings of the winde.

Psalms 104:4 Which maketh his spirits his messengers, and a flaming fire his ministers.

Psalms 104:5 He set the earth vpon her foundations, so that it shall neuer moue.

Psalms 104:6 Thou coueredst it with the deepe as with a garment: the waters woulde stand aboue the mountaines.

Psalms 104:7 But at thy rebuke they flee: at the voyce of thy thunder they haste away.

Psalms 104:8 And the mountaines ascend, and the valleis descend to the place which thou hast established for them.

Psalms 104:9 But thou hast set them a bounde, which they shall not passe: they shall not returne to couer the earth.

Psalms 104:10 He sendeth the springs into the valleis, which runne betweene the mountaines.

Psalms 104:11 They shall giue drinke to all the beasts of the fielde, and the wilde asses shall quench their thirst.

Psalms 104:12 By these springs shall the foules of the heauen dwell, and sing among the branches.

Psalms 104:13 He watereth the mountaines from his chambers, and the earth is filled with the fruite of thy workes.

Psalms 104:14 He causeth grasse to growe for the cattell, and herbe for the vse of man, that he may bring forth bread out of the earth,

Psalms 104:15 And wine that maketh glad the heart of man, and oyle to make the face to shine, and bread that strengtheneth mans heart.

Psalms 104:16 The high trees are satisfied, euen the cedars of Lebanon, which he hath planted,

Psalms 104:17 That ye birdes may make their nestes there: the storke dwelleth in the firre trees.

Psalms 104:18 The high mountaines are for the goates: the rockes are a refuge for the conies.

Psalms 104:19 He appoynted the moone for certaine seasons: the sunne knoweth his going downe.

Psalms 104:20 Thou makest darkenesse, and it is night, wherein all the beastes of the forest creepe forth.

Psalms 104:21 The lions roare after their praye, and seeke their meate at God.

Psalms 104:22 When the sunne riseth, they retire, and couche in their dennes.

Psalms 104:23 Then goeth man forth to his worke, and to his labour vntill the euening.

Psalms 104:24 O Lord, howe manifolde are thy workes! in wisdome hast thou made them all: the earth is full of thy riches.

Psalms 104:25 So is this sea great and wide: for therein are things creeping innumerable, both small beastes and great.

Psalms 104:26 There goe the shippes, yea, that Liuiathan, whom thou hast made to play therein.

Psalms 104:27 All these waite vpon thee, that thou maiest giue them foode in due season.

Psalms 104:28 Thou giuest it to them, and they gather it: thou openest thine hand, and they are filled with good things.

Psalms 104:29 But if thou hide thy face, they are troubled: if thou take away their breath, they dye and returne to their dust.

Psalms 104:30 Againe if thou send forth thy spirit, they are created, and thou renuest the face of the earth.

Psalms 104:31 Glory be to the Lord for euer: let the Lord reioyce in his workes.

Psalms 104:32 He looketh on the earth and it trembleth: he toucheth the mountaines, and they smoke.

Psalms 104:33 I will sing vnto the Lord all my life: I will prayse my God, while I liue.

Psalms 104:34 Let my wordes be acceptable vnto him: I will reioyce in the Lord.

Psalms 104:35 Let the sinners be consumed out of the earth, and the wicked till there be no more: O my soule, prayse thou the Lord. Prayse ye the Lord.

Psalms 105:1 Praise the Lord, and call vpon his Name: declare his workes among the people.

Psalms 105:2 Sing vnto him, sing prayse vnto him, and talke of all his wonderous workes.

Psalms 105:3 Reioyce in his holy Name: let the heart of them that seeke the Lord, reioyce.

Psalms 105:4 Seeke the Lord and his strength: seeke his face continually.

Psalms 105:5 Remember his marueilous woorkes, that he hath done, his wonders and the iudgements of his mouth,

Psalms 105:6 Ye seede of Abraham his seruant, ye children of Iaakob, which are his elect.

Psalms 105:7 He is the Lord our God: his iudgements are through all the earth.

Psalms 105:8 He hath alway remembred his couenant and promise, that he made to a thousand generations,

Psalms 105:9 Euen that which he made with Abraham, and his othe vnto Izhak:

Psalms 105:10 And since hath confirmed it to Iaakob for a lawe, and to Israel for an euerlasting couenant,

Psalms 105:11 Saying, Vnto thee will I giue the land of Canaan, the lot of your inheritance.

Psalms 105:12 Albeit they were fewe in nomber, yea, very fewe, and strangers in the land,

Psalms 105:13 And walked about from nation to nation, from one kingdome to another people,

Psalms 105:14 Yet suffered he no man to doe them wrong, but reprooued Kings for their sakes, saying,

Psalms 105:15 Touche not mine anointed, and doe my Prophets no harme.

Psalms 105:16 Moreouer, he called a famine vpon ye land, and vtterly brake the staffe of bread.

Psalms 105:17 But he sent a man before them: Ioseph was solde for a slaue.

Psalms 105:18 They helde his feete in the stockes, and he was laide in yrons,

Psalms 105:19 Vntill his appointed time came, and the counsell of the Lord had tryed him.

Psalms 105:20 The King sent and loosed him: euen the Ruler of the people deliuered him.

Psalms 105:21 He made him lord of his house, and ruler of all his substance,

Psalms 105:22 That he shoulde binde his princes vnto his will, and teach his Ancients wisedome.

Psalms 105:23 Then Israel came to Egypt, and Iaakob was a stranger in the land of Ham.

Psalms 105:24 And he increased his people exceedingly, and made them stronger then their oppressours.

Psalms 105:25 He turned their heart to hate his people, and to deale craftily with his seruants.

Psalms 105:26 Then sent he Moses his seruant, and Aaron whom he had chosen.

Psalms 105:27 They shewed among them the message of his signes, and wonders in the land of Ham.

Psalms 105:28 He sent darkenesse, and made it darke: and they were not disobedient vnto his commission.

Psalms 105:29 He turned their waters into blood, and slewe their fish.

Psalms 105:30 Their land brought foorth frogs, euen in their Kings chambers.

Psalms 105:31 He spake, and there came swarmes of flies and lice in all their quarters.

Psalms 105:32 He gaue them haile for raine, and flames of fire in their land.

Psalms 105:33 He smote their vines also and their figge trees, and brake downe the trees in their coastes.

Psalms 105:34 He spake, and the grashoppers came, and caterpillers innumerable,

Psalms 105:35 And did eate vp all the grasse in their land, and deuoured the fruite of their ground.

Psalms 105:36 He smote also all the first borne in their land, euen the beginning of all their strength.

Psalms 105:37 He brought them forth also with siluer and golde, and there was none feeble among their tribes.

Psalms 105:38 Egypt was glad at their departing: for the feare of them had fallen vpon them.

Psalms 105:39 He spred a cloude to be a couering, and fire to giue light in the night.

Psalms 105:40 They asked, and he brought quailes, and he filled them with the bread of heauen.

Psalms 105:41 He opened the rocke, and the waters flowed out, and ranne in the drye places like a riuer.

Psalms 105:42 For he remembred his holy promise to Abraham his seruant,

Psalms 105:43 And he brought forth his people with ioy, and his chosen with gladnesse,

Psalms 105:44 And gaue them the lands of the heathen, and they tooke the labours of the people in possession,

Psalms 105:45 That they might keepe his statutes, and obserue his Lawes. Prayse ye the Lord.

Psalms 106:1 Praise ye the Lord. Praise ye the Lord because he is good, for his mercie endureth for euer.

Psalms 106:2 Who can expresse the noble actes of the Lord, or shewe forth all his prayse?

Psalms 106:3 Blessed are they that keepe iudgement, and doe righteousnesse at all times.

Psalms 106:4 Remember me, O Lord, with the fauour of thy people: visite me with thy saluation,

Psalms 106:5 That I may see the felicitie of thy chosen, and reioyce in the ioy of thy people, and glorie with thine inheritance.

Psalms 106:6 We haue sinned with our fathers: we haue committed iniquitie, and done wickedly.

Psalms 106:7 Our fathers vnderstoode not thy wonders in Egypt, neither remembred they the multitude of thy mercies, but rebelled at the Sea, euen at the red sea.

Psalms 106:8 Neuerthelesse he saued them for his Names sake, that he might make his power to be knowen.

Psalms 106:9 And he rebuked the red Sea, and it was dryed vp, and he led them in the deepe, as in the wildernesse.

Psalms 106:10 And he saued them from ye aduersaries hand, and deliuered them from ye hand of the enemie.

Psalms 106:11 And the waters couered their oppressours: not one of them was left.

Psalms 106:12 Then beleeued they his wordes, and sang prayse vnto him.

Psalms 106:13 But incontinently they forgate his workes: they wayted not for his counsell,

Psalms 106:14 But lusted with concupiscence in the wildernes, and tempted God in the desert.

Psalms 106:15 Then he gaue them their desire: but he sent leannesse into their soule.

Psalms 106:16 They enuied Moses also in the tentes, and Aaron the holy one of the Lord.

Psalms 106:17 Therefore the earth opened and swallowed vp Dathan, and couered the companie of Abiram.

Psalms 106:18 And the fire was kindled in their assembly: the flame burnt vp the wicked.

Psalms 106:19 They made a calfe in Horeb, and worshipped the molten image.

Psalms 106:20 Thus they turned their glory into the similitude of a bullocke, that eateth grasse.

Psalms 106:21 They forgate God their Sauiour, which had done great things in Egypt,

Psalms 106:22 Wonderous woorkes in the lande of Ham, and fearefull things by the red Sea.

Psalms 106:23 Therefore he minded to destroy them, had not Moses his chosen stand in the breach before him to turne away his wrath, least he shoulde destroy them.

Psalms 106:24 Also they contemned that pleasant land, and beleeued not his worde,

Psalms 106:25 But murmured in their tentes, and hearkened not vnto the voice of the Lord.

Psalms 106:26 Therefore hee lifted vp his hande against them, to destroy them in the wildernesse,

Psalms 106:27 And to destroy their seede among the nations, and to scatter them throughout the countries.

Psalms 106:28 They ioyned themselues also vnto Baalpeor, and did eate the offrings of the dead.

Psalms 106:29 Thus they prouoked him vnto anger with their owne inuentions, and the plague brake in vpon them.

Psalms 106:30 But Phinehas stoode vp, and executed iudgement, and the plague was staied.

Psalms 106:31 And it was imputed vnto him for righteousnes from generation to generation for euer.

Psalms 106:32 They angred him also at the waters of Meribah, so that Moses was punished for their sakes, Psalms 106:33 Because they vexed his spirite, so that hee spake vnaduisedly with his lippes.

Psalms 106:34 Neither destroied they the people, as the Lord had commanded them,

Psalms 106:35 But were mingled among the heathen, and learned their workes,

Psalms 106:36 And serued their idoles, which were their ruine.

Psalms 106:37 Yea, they offered their sonnes, and their daughters vnto deuils,

Psalms 106:38 And shed innocent blood, euen the blood of their sonnes, and of their daughters, whome they offred vnto the idoles of Canaan, and the lande was defiled with blood.

Psalms 106:39 Thus were they steined with their owne woorkes, and went a whoring with their owne inuentions.

Psalms 106:40 Therefore was the wrath of the Lord kindled against his people, and he abhorred his owne inheritance.

Psalms 106:41 And hee gaue them into the hande of the heathen: and they that hated them, were lordes ouer them.

Psalms 106:42 Their enemies also oppressed them, and they were humbled vnder their hand.

Psalms 106:43 Many a time did hee deliuer them, but they prouoked him by their counsels: therefore they were brought downe by their iniquitie.

Psalms 106:44 Yet hee sawe when they were in affliction, and he heard their crie.

Psalms 106:45 And he remembred his couenant towarde them and repented according to the multitude of his mercies,

Psalms 106:46 And gaue them fauour in the sight of all them that lead them captiues.

Psalms 106:47 Saue vs, O Lord our God, and gather vs from among the heathen, that we may praise thine holy Name, and glorie in thy praise.

Psalms 106:48 Blessed be the Lord God of Israel for euer and euer, and let all the people say, So be it. Praise yee the Lord.

Psalms 107:1 Praise the Lord, because he is good: for his mercie endureth for euer.

Psalms 107:2 Let them, which haue bene redeemed of the Lord, shewe how he hath deliuered them from the hand of the oppressour,

Psalms 107:3 And gathered them out of the lands, from the East and from the West, from the North and from the South.

Psalms 107:4 When they wandered in the desert and wildernesse out of the waie, and founde no citie to dwell in,

Psalms 107:5 Both hungrie and thirstie, their soule fainted in them.

Psalms 107:6 Then they cried vnto the Lord in their trouble, and he deliuered them from their distresse,

Psalms 107:7 And led them forth by the right way, that they might goe to a citie of habitation.

Psalms 107:8 Let them therefore confesse before ye Lord his louing kindnesse, and his wonderfull woorkes before the sonnes of men.

Psalms 107:9 For he satisfied the thirstie soule, and filled the hungrie soule with goodnesse.

Psalms 107:10 They that dwell in darkenesse and in the shadowe of death, being bounde in miserie and yron,

Psalms 107:11 Because they rebelled against the wordes of the Lord, and despised the counsell of the most High,

Psalms 107:12 When he humbled their heart with heauines, then they fell downe and there was no helper.

Psalms 107:13 Then they cried vnto the Lord in their trouble, and he deliuered them from their distresse.

Psalms 107:14 He brought them out of darkenes, and out of the shadowe of death, and brake their bandes asunder.

Psalms 107:15 Let them therefore cofesse before the Lord his louing kindnesse, and his wonderfull woorkes before the sonnes of men.

Psalms 107:16 For hee hath broken the gates of brasse, and brast the barres of yron asunder.

Psalms 107:17 Fooles by reason of their transgression, and because of their iniquities are afflicted.

Psalms 107:18 Their soule abhorreth al meat, and they are brought to deaths doore.

Psalms 107:19 Then they crie vnto the Lord in their trouble, and he deliuereth them from their distresse.

Psalms 107:20 He sendeth his worde and healeth them, and deliuereth them from their graues.

Psalms 107:21 Let them therefore cofesse before the Lord his louing kindnesse, and his wonderful workes before the sonnes of men,

Psalms 107:22 And let them offer sacrifices of praise, and declare his workes with reioycing.

Psalms 107:23 They that goe downe to the sea in ships, and occupie by the great waters,

Psalms 107:24 They see the woorkes of the Lord, and his wonders in the deepe.

Psalms 107:25 For he commaundeth and raiseth the stormie winde, and it lifteth vp the waues thereof.

Psalms 107:26 They mount vp to the heauen, and descend to ye deepe, so that their soule melteth for trouble.

Psalms 107:27 They are tossed to and from, and stagger like a drunken man, and all their cunning is gone.

Psalms 107:28 Then they crie vnto the Lord in their trouble, and he bringeth them out of their distresse.

Psalms 107:29 He turneth the storme to calme, so that the waues thereof are still.

Psalms 107:30 When they are quieted, they are glad, and hee bringeth them vnto the hauen, where they would be.

Psalms 107:31 Let them therfore confesse before the Lord his louing kindnesse, and his wonderfull woorkes before the sonnes of men.

Psalms 107:32 And let them exalt him in the Congregation of the people, and praise him in the assembly of the Elders.

Psalms 107:33 He turneth the floodes into a wildernesse, and the springs of waters into drinesse,

Psalms 107:34 And a fruitfull land into barrennes for the wickednes of them that dwell therein.

Psalms 107:35 Againe hee turneth the wildernesse into pooles of water, and the drie lande into water springs.

Psalms 107:36 And there he placeth the hungrie, and they builde a citie to dwell in,

Psalms 107:37 And sowe the fieldes, and plant vineyardes, which bring foorth fruitfull increase.

Psalms 107:38 For he blesseth them, and they multiplie exceedingly, and he diminisheth not their cattell.

Psalms 107:39 Againe men are diminished, and brought lowe by oppression, euill and sorowe.

Psalms 107:40 He powreth contempt vpon princes, and causeth them to erre in desert places out of the way.

Psalms 107:41 Yet he raiseth vp the poore out of miserie, and maketh him families like a flocke of sheepe.

Psalms 107:42 The righteous shall see it, and reioyce, and all iniquitie shall stoppe her mouth.

Psalms 107:43 Who is wise that hee may obserue these things? for they shall vnderstand the louing kindnesse of the Lord.

Psalms 108:1 A song or Psalme of David. O God, mine heart is prepared, so is my tongue: I will sing and giue praise.

Psalms 108:2 Awake viole and harpe: I will awake early.

Psalms 108:3 I will praise thee, O Lord, among the people, and I wil sing vnto thee among the nations.

Psalms 108:4 For thy mercy is great aboue the heauens, and thy trueth vnto the clouds.

Psalms 108:5 Exalt thy self, O God, aboue the heauens, and let thy glorie be vpon all the earth,

Psalms 108:6 That thy beloued may be deliuered: helpe with thy right hand and heare me.

Psalms 108:7 God hath spoken in his holinesse: therefore I will reioyce, I shall deuide Shechem and measure the valley of Succoth.

Psalms 108:8 Gilead shalbe mine, and Manasseh shalbe mine: Ephraim also shalbe the strength of mine head: Iuda is my lawgiuer.

Psalms 108:9 Moab shalbe my washpot: ouer Edom wil I cast out my shoe: vpon Palestina wil I triumph.

Psalms 108:10 Who will leade mee into the strong citie? who will bring me vnto Edom?

Psalms 108:11 Wilt not thou, O God, which haddest forsaken vs, and diddest not goe foorth, O God, with our armies?

Psalms 108:12 Giue vs helpe against trouble: for vaine is the helpe of man.

Psalms 108:13 Through God we shall doe valiantly: for he shall treade downe our enemies.

Psalms 109:1 To him that excelleth. A Psalme of David. Holde not thy tongue, O God of my praise.

Psalms 109:2 For the mouth of the wicked, and the mouth full of deceite are opened vpon me: they haue spoken to me with a lying tongue.

Psalms 109:3 They compassed me about also with words of hatred, and fought against me without a cause.

Psalms 109:4 For my friendship they were mine aduersaries, but I gaue my selfe to praier.

Psalms 109:5 And they haue rewarded me euil for good, and hatred for my friendship.

Psalms 109:6 Set thou the wicked ouer him, and let the aduersarie stand at his right hand.

Psalms 109:7 Whe he shalbe iudged, let him be condemned, and let his praier be turned into sinne.

Psalms 109:8 Let his daies be fewe, and let another take his charge.

Psalms 109:9 Let his children be fatherlesse, and his wife a widowe.

Psalms 109:10 Let his children be vagabonds and beg and seeke bread, comming out of their places destroyed.

Psalms 109:11 Let the extortioner catch al that he hath, and let the strangers spoile his labour.

Psalms 109:12 Let there be none to extend mercie vnto him: neither let there be any to shewe mercie vpon his fatherlesse children.

Psalms 109:13 Let his posteritie be destroied, and in the generation following let their name be put out.

Psalms 109:14 Let the iniquitie of his fathers bee had in remembrance with the Lord: and let not the sinne of his mother be done away.

Psalms 109:15 But let them alway be before the Lord, that he may cut off their memorial from ye earth.

Psalms 109:16 Because he remembred not to shew mercie, but persecuted the afflicted and poore man, and the sorowfull hearted to slay him.

Psalms 109:17 As he loued cursing, so shall it come vnto him, and as he loued not blessing, so shall it be farre from him.

Psalms 109:18 As he clothed himselfe with cursing like a rayment, so shall it come into his bowels like water, and like oyle into his bones.

Psalms 109:19 Let it be vnto him as a garment to couer him, and for a girdle, wherewith he shalbe alway girded.

Psalms 109:20 Let this be the rewarde of mine aduersarie from the Lord, and of them, that speake euill against my soule.

Psalms 109:21 But thou, O Lord my God, deale with me according vnto thy Name: deliuer me, (for thy mercie is good)

Psalms 109:22 Because I am poore and needie, and mine heart is wounded within me.

Psalms 109:23 I depart like the shadowe that declineth, and am shaken off as the grashopper.

Psalms 109:24 My knees are weake through fasting, and my flesh hath lost all fatnes.

Psalms 109:25 I became also a rebuke vnto them: they that looked vpon me, shaked their heads.

Psalms 109:26 Helpe me, O Lord my God: saue me according to thy mercie.

Psalms 109:27 And they shall know, that this is thine hand, and that thou, Lord, hast done it.

Psalms 109:28 Though they curse, yet thou wilt blesse: they shall arise and be confounded, but thy seruant shall reioyce.

Psalms 109:29 Let mine aduersaries be clothed with shame, and let them couer themselues with their confusion, as with a cloke.

Psalms 109:30 I will giue thankes vnto the Lord greatly with my mouth and praise him among ye multitude.

Psalms 109:31 For he will stand at the right hand of the poore, to saue him from them that woulde condemne his soule.

Psalms 110:1 A Psalme of David. The Lord said vnto my Lord, Sit thou at my right hand, vntill I make thine enemies thy footestoole.

Psalms 110:2 The Lord shall send the rod of thy power out of Zion: be thou ruler in the middes of thine enemies.

Psalms 110:3 Thy people shall come willingly at the time of assembling thine armie in holy beautie: the youth of thy wombe shalbe as the morning dewe.

Psalms 110:4 The Lord sware and wil not repent, Thou art a Priest for euer after ye order of Melchi-zedek.

Psalms 110:5 The Lord, that is at thy right hand, shall wound Kings in the day of his wrath.

Psalms 110:6 He shalbe iudge among the heathen: he shall fill all with dead bodies, and smite the head ouer great countreis.

Psalms 110:7 He shall drinke of the brooke in the way: therefore shall he lift vp his head.

Psalms 111:1 Praise ye the Lord. I will prayse the Lord with my whole heart in the assemblie and Congregation of the iust.

Psalms 111:2 The workes of the Lord are great, and ought to be sought out of al them that loue them.

Psalms 111:3 His worke is beautifull and glorious, and his righteousnesse endureth for euer.

Psalms 111:4 He hath made his wonderfull workes to be had in remembrance: the Lord is mercifull and full of compassion.

Psalms 111:5 He hath giuen a portion vnto them that feare him: he wil euer be mindfull of his couenant.

Psalms 111:6 He hath shewed to his people the power of his workes in giuing vnto them the heritage of the heathen.

Psalms 111:7 The workes of his handes are trueth and iudgement: all his statutes are true.

Psalms 111:8 They are stablished for euer and euer, and are done in trueth and equitie.

Psalms 111:9 He sent redemption vnto his people: he hath commanded his couenant for euer: holy and fearefull is his Name.

Psalms 111:10 The beginning of wisedome is the feare of the Lord: all they that obserue them, haue good vnderstanding: his praise endureth for euer.

Psalms 112:1 Praise ye the Lord. Blessed is the man, that feareth the Lord, and deliteth greatly in his commandements.

Psalms 112:2 His seede shall be mightie vpon earth: the generation of the righteous shall be blessed.

Psalms 112:3 Riches and treasures shalbe in his house, and his righteousnesse endureth for euer.

Psalms 112:4 Vnto the righteous ariseth light in darkenes: he is merciful and full of copassion and righteous.

Psalms 112:5 A good man is mercifull and lendeth, and will measure his affaires by iudgement.

Psalms 112:6 Surely he shall neuer be moued: but the righteous shalbe had in euerlasting remembrance.

Psalms 112:7 He will not be afraide of euill tidings: for his heart is fixed, and beleeueth in the Lord.

Psalms 112:8 His heart is stablished: therefore he will not feare, vntill he see his desire vpon his enemies.

Psalms 112:9 He hath distributed and giuen to ye poore: his righteousnesse remaineth for euer: his horne shalbe exalted with glory.

Psalms 112:10 The wicked shall see it and be angrie: he shall gnash with his teeth, and consume away: the desire of the wicked shall perish.

Psalms 113:1 Praise ye the Lord. Praise, O ye seruants of the Lord, prayse the Name of the Lord.

Psalms 113:2 Blessed be the Name of the Lord from hencefoorth and for euer.

Psalms 113:3 The Lordes Name is praysed from the rising of ye sunne, vnto ye going downe of the same.

Psalms 113:4 The Lord is high aboue all nations, and his glorie aboue the heauens.

Psalms 113:5 Who is like vnto the Lord our God, that hath his dwelling on high!

Psalms 113:6 Who abaseth himselfe to beholde things in the heauen and in the earth!

Psalms 113:7 He raiseth the needie out of the dust, and lifteth vp the poore out of the dung,

Psalms 113:8 That he may set him with the princes, euen with the princes of his people.

Psalms 113:9 He maketh the barren woman to dwell with a familie, and a ioyfull mother of children. Prayse ye the Lord.

Psalms 114:1 When Israel went out of Egypt, and the house of Iaakob from the barbarous people,

Psalms 114:2 Iudah was his sanctification, and Israel his dominion.

Psalms 114:3 The Sea sawe it and fled: Iorden was turned backe.

Psalms 114:4 The mountaines leaped like rams, and the hils as lambes.

Psalms 114:5 What ailed thee, O Sea, that thou fleddest? O Iorden, why wast thou turned backe?

Psalms 114:6 Ye mountaines, why leaped ye like rams, and ye hils as lambes?

Psalms 114:7 The earth trembled at the presence of the Lord, at the presence of the God of Iaakob,

Psalms 114:8 Which turneth the rocke into waterpooles, and the flint into a fountaine of water.

Psalms 115:1 Not vnto vs, O Lord, not vnto vs, but vnto thy Name giue the glorie, for thy louing mercie and for thy truethes sake.

Psalms 115:2 Wherefore shall the heathen say, Where is nowe their God?

Psalms 115:3 But our God is in heauen: he doeth what so euer he will.

Psalms 115:4 Their idoles are siluer and golde, euen the worke of mens hands.

Psalms 115:5 They haue a mouth and speake not: they haue eyes and see not.

Psalms 115:6 They haue eares and heare not: they haue noses and smelll not.

Psalms 115:7 They haue handes and touche not: they haue feete and walke not: neither make they a sound with their throte.

Psalms 115:8 They that make them are like vnto them: so are all that trust in them.

Psalms 115:9 O Israel, trust thou in the Lord: for he is their helpe and their shielde.

Psalms 115:10 O house of Aaron, trust ye in the Lord: for he is their helpe and their shielde.

Psalms 115:11 Ye that feare the Lord, trust in the Lord: for he is their helper and their shield.

Psalms 115:12 The Lord hath bene mindfull of vs: he will blesse, he will blesse the house of Israel, he will blesse the house of Aaron.

Psalms 115:13 He will blesse them that feare the Lord, both small and great.

Psalms 115:14 The Lord will increase his graces towarde you, euen toward you and toward your children.

Psalms 115:15 Ye are blessed of the Lord, which made the heauen and the earth.

Psalms 115:16 The heauens, euen the heauens are the Lordes: but he hath giuen the earth to the sonnes of men.

Psalms 115:17 The dead prayse not the Lord, neither any that goe downe into the place of silence.

Psalms 115:18 But we will prayse the Lord from henceforth and for euer. Prayse ye the Lord.

Psalms 116:1 I love the Lord, because he hath heard my voyce and my prayers.

Psalms 116:2 For he hath inclined his eare vnto me, whe I did call vpon him in my dayes.

Psalms 116:3 When the snares of death copassed me, and the griefes of the graue caught me: when I founde trouble and sorowe.

Psalms 116:4 Then I called vpon the Name of the Lord, saying, I beseech thee, O Lord, deliuer my soule.

Psalms 116:5 The Lord is mercifull and righteous, and our God is full of compassion.

Psalms 116:6 The Lord preserueth the simple: I was in miserie and he saued me.

Psalms 116:7 Returne vnto thy rest, O my soule: for the Lord hath bene beneficiall vnto thee,

Psalms 116:8 Because thou hast deliuered my soule from death, mine eyes from teares, and my feete from falling.

Psalms 116:9 I shall walke before the Lord in the lande of the liuing.

Psalms 116:10 I beleeued, therefore did I speake: for I was sore troubled.

Psalms 116:11 I said in my feare, All men are lyers.

Psalms 116:12 What shall I render vnto the Lord for all his benefites toward me?

Psalms 116:13 I will take the cup of saluation, and call vpon the Name of the Lord.

Psalms 116:14 I will pay my vowes vnto the Lord, euen nowe in the presence of all his people.

Psalms 116:15 Precious in the sight of the Lord is the death of his Saintes.

Psalms 116:16 Beholde, Lord: for I am thy seruant, I am thy seruant, and the sonne of thine handmaide: thou hast broken my bondes.

Psalms 116:17 I will offer to thee a sacrifice of prayse, and will call vpon the Name of the Lord.

Psalms 116:18 I will pay my vowes vnto the Lord, euen nowe in the presence of all his people, Psalms 116:19 In the courtes of ye Lords house, euen in the middes of thee, O Ierusalem. Praise ye the Lord.

Psalms 117:1 All nations, praise ye the Lord: all ye people, praise him.

Psalms 117:2 For his louing kindnes is great toward vs, and the trueth of the Lord endureth for euer. Praise yee the Lord.

Psalms 118:1 Praise yee the Lord, because he is good: for his mercie endureth for euer.

Psalms 118:2 Let Israel now say, That his mercy endureth for euer.

Psalms 118:3 Let the house of Aaron nowe say, That his mercy endureth for euer.

Psalms 118:4 Let them, that feare the Lord, nowe say, That his mercie endureth for euer.

Psalms 118:5 I called vpon the Lord in trouble, and the Lord heard me, and set me at large.

Psalms 118:6 The Lord is with mee: therefore I will not feare what man can doe vnto me.

Psalms 118:7 The Lord is with mee among them that helpe me: therefore shall I see my desire vpon mine enemies.

Psalms 118:8 It is better to trust in the Lord, then to haue confidence in man.

Psalms 118:9 It is better to trust in the Lord, then to haue confidence in princes.

Psalms 118:10 All nations haue compassed me: but in the Name of the Lord shall I destroy them.

Psalms 118:11 They haue compassed mee, yea, they haue compassed mee: but in the Name of the Lord I shall destroy them.

Psalms 118:12 They came about mee like bees, but they were quenched as a fire of thornes: for in the Name of the Lord I shall destroy them.

Psalms 118:13 Thou hast thrust sore at me, that I might fall: but the Lord hath holpen me.

Psalms 118:14 The Lord is my strength and song: for he hath beene my deliuerance.

Psalms 118:15 The voice of ioy and deliuerance shall be in the tabernacles of the righteous, saying, The right hand of the Lord hath done valiantly.

Psalms 118:16 The right hand of the Lord is exalted: the right hand of the Lord hath done valiantly.

Psalms 118:17 I shall not die, but liue, and declare the woorkes of the Lord.

Psalms 118:18 The Lord hath chastened me sore, but he hath not deliuered me to death.

Psalms 118:19 Open ye vnto me the gates of righteousnes, that I may goe into them, and praise the Lord.

Psalms 118:20 This is the gate of the Lord: the righteous shall enter into it.

Psalms 118:21 I will praise thee: for thou hast heard mee, and hast beene my deliuerance.

Psalms 118:22 The stone, which the builders refused, is the head of the corner.

Psalms 118:23 This was the Lordes doing, and it is marueilous in our eyes.

Psalms 118:24 This is the day, which the Lord hath made: let vs reioyce and be glad in it.

Psalms 118:25 O Lord, I praie thee, saue now: O Lord, I praie thee nowe giue prosperitie.

Psalms 118:26 Blessed be he, that commeth in the Name of the Lord: wee haue blessed you out of the house of the Lord.

Psalms 118:27 The Lord is mightie, and hath giuen vs light: binde the sacrifice with cordes vnto the hornes of the altar.

Psalms 118:28 Thou art my God, and I will praise thee, euen my God: therefore I will exalt thee.

Psalms 118:29 Praise ye the Lord, because he is good: for his mercie endureth for euer.

Psalms 119:1 ALEPH. Blessed are those that are vpright in their way, and walke in the Lawe of the Lord.

Psalms 119:2 Blessed are they that keepe his testimonies, and seeke him with their whole heart.

Psalms 119:3 Surely they woorke none iniquitie, but walke in his waies.

Psalms 119:4 Thou hast commanded to keepe thy precepts diligently.

Psalms 119:5 Oh that my waies were directed to keepe thy statutes!

Psalms 119:6 Then should I not be confounded, when I haue respect vnto all thy commandements.

Psalms 119:7 I will praise thee with an vpright heart, when I shall learne the iudgements of thy righteousnesse.

Psalms 119:8 I will keepe thy statutes: forsake mee not ouerlong.

Psalms 119:9 BETH. Wherewith shall a yong man redresse his waie? in taking heede thereto according to thy woorde.

Psalms 119:10 With my whole heart haue I sought thee: let me not wander from thy commandements.

Psalms 119:11 I haue hid thy promise in mine heart, that I might not sinne against thee.

Psalms 119:12 Blessed art thou, O Lord: teache mee thy statutes.

Psalms 119:13 With my lippes haue I declared all the iudgements of thy mouth.

Psalms 119:14 I haue had as great delight in the way of thy testimonies, as in all riches.

Psalms 119:15 I will meditate in thy precepts, and consider thy waies.

Psalms 119:16 I will delite in thy statutes, and I will not forget thy worde.

Psalms 119:17 GIMEL. Be beneficiall vnto thy seruant, that I may liue and keepe thy woorde.

Psalms 119:18 Open mine eies, that I may see the wonders of thy Lawe.

Psalms 119:19 I am a stranger vpon earth: hide not thy commandements from me.

Psalms 119:20 Mine heart breaketh for the desire to thy iudgements alway.

Psalms 119:21 Thou hast destroied the proud: cursed are they that doe erre from thy commandements.

Psalms 119:22 Remoue from mee shame and contempt: for I haue kept thy testimonies.

Psalms 119:23 Princes also did sit, and speake against me: but thy seruant did meditate in thy statutes.

Psalms 119:24 Also thy testimonies are my delite, and my counsellers.

Psalms 119:25 DALETH. My soule cleaueth to the dust: quicken me according to thy worde.

Psalms 119:26 I haue declared my waies, and thou heardest me: teache me thy statutes.

Psalms 119:27 Make me to vnderstand ye way of thy precepts, and I will meditate in thy wondrous workes.

Psalms 119:28 My soule melteth for heauinesse: raise mee vp according vnto thy worde.

Psalms 119:29 Take from mee the way of lying, and graunt me graciously thy Lawe.

Psalms 119:30 I haue chosen the way of trueth, and thy iudgements haue I laied before me.

Psalms 119:31 I haue cleaued to thy testimonies, O Lord: confound me not.

Psalms 119:32 I will runne the way of thy commandements, when thou shalt enlarge mine heart.

Psalms 119:33 HE. Teach mee, O Lord, the way of thy statutes, and I will keepe it vnto the ende.

Psalms 119:34 Giue mee vnderstanding, and I will keepe thy Law: yea, I wil keepe it with my whole heart.

Psalms 119:35 Direct mee in the path of thy commandements: for therein is my delite.

Psalms 119:36 Incline mine heart vnto thy testimonies, and not to couetousnesse.

Psalms 119:37 Turne away mine eies from regarding vanitie, and quicken me in thy way.

Psalms 119:38 Stablish thy promise to thy seruaunt, because he feareth thee.

Psalms 119:39 Take away my rebuke that I feare: for thy iudgements are good.

Psalms 119:40 Beholde, I desire thy commandements: quicken me in thy righteousnesse,

Psalms 119:41 VAV. And let thy louing kindnesse come vnto me, O Lord, and thy saluation according to thy promise.

Psalms 119:42 So shall I make answere vnto my blasphemers: for I trust in thy woorde.

Psalms 119:43 And take not the woorde of trueth vtterly out of my mouth: for I waite for thy iudgements.

Psalms 119:44 So shall I alway keepe thy Lawe for euer and euer.

Psalms 119:45 And I will walke at libertie: for I seeke thy precepts.

Psalms 119:46 I will speake also of thy testimonies before Kings, and will not be ashamed.

Psalms 119:47 And my delite shalbe in thy commandements, which I haue loued.

Psalms 119:48 Mine handes also will I lift vp vnto thy commandements, which I haue loued, and I will meditate in thy statutes.

Psalms 119:49 ZAIN. Remember the promise made to thy seruant, wherein thou hast caused me to trust.

Psalms 119:50 It is my comfort in my trouble: for thy promise hath quickened me.

Psalms 119:51 The proude haue had me exceedingly in derision: yet haue I not declined from thy Lawe.

Psalms 119:52 I remembred thy iudgements of olde, O Lord, and haue bene comforted.

Psalms 119:53 Feare is come vpon mee for the wicked, that forsake thy Lawe.

Psalms 119:54 Thy statutes haue beene my songes in the house of my pilgrimage.

Psalms 119:55 I haue remembred thy Name, O Lord, in the night, and haue kept thy Lawe.

Psalms 119:56 This I had because I kept thy precepts.

Psalms 119:57 CHETH. O Lord, that art my portion, I haue determined to keepe thy wordes.

Psalms 119:58 I made my supplication in thy presence with my whole heart: be mercifull vnto me according to thy promise.

Psalms 119:59 I haue considered my waies, and turned my feete into thy testimonies.

Psalms 119:60 I made haste and delaied not to keepe thy commandements.

Psalms 119:61 The bandes of the wicked haue robbed me: but I haue not forgotten thy Lawe.

Psalms 119:62 At midnight will I rise to giue thanks vnto thee, because of thy righteous iudgements.

Psalms 119:63 I am companion of all them that feare thee, and keepe thy precepts.

Psalms 119:64 The earth, O Lord, is full of thy mercie: teache me thy statutes.

Psalms 119:65 TETH. O Lord, thou hast delt graciously with thy seruant according vnto thy woorde.

Psalms 119:66 Teach me good iudgement and knowledge: for I haue beleeued thy commandements.

Psalms 119:67 Before I was afflicted, I went astray: but nowe I keepe thy woorde.

Psalms 119:68 Thou art good and gracious: teach me thy statutes.

Psalms 119:69 The proud haue imagined a lie against me: but I wil keepe thy precepts with my whole heart.

Psalms 119:70 Their heart is fatte as grease: but my delite is in thy Lawe.

Psalms 119:71 It is good for me that I haue beene afflicted, that I may learne thy statutes.

Psalms 119:72 The Lawe of thy mouth is better vnto me, then thousands of golde and siluer.

Psalms 119:73 IOD. Thine hands haue made me and fashioned me: giue mee vnderstanding therefore, that I may learne thy commandements.

Psalms 119:74 So they that feare thee, seeing mee shall reioyce, because I haue trusted in thy worde.

Psalms 119:75 I knowe, O Lord, that thy iudgements are right, and that thou hast afflicted me iustly.

Psalms 119:76 I pray thee that thy mercie may comfort me according to thy promise vnto thy seruant.

Psalms 119:77 Let thy tender mercies come vnto me, that I may liue: for thy Lawe is my delite.

Psalms 119:78 Let the proude be ashamed: for they haue dealt wickedly and falsely with me: but I meditate in thy precepts.

Psalms 119:79 Let such as feare thee turne vnto me, and they that knowe thy testimonies.

Psalms 119:80 Let mine heart bee vpright in thy statutes, that I be not ashamed.

Psalms 119:81 CAPH. My soule fainteth for thy saluation: yet I waite for thy worde.

Psalms 119:82 Mine eyes faile for thy promise, saying, when wilt thou comfort me?

Psalms 119:83 For I am like a bottell in the smoke: yet doe I not forget thy statutes.

Psalms 119:84 Howe many are the dayes of thy seruant? When wilt thou execute iudgement on them that persecute me?

Psalms 119:85 The proude haue digged pittes for mee, which is not after thy Lawe.

Psalms 119:86 All thy commandements are true: they persecute me falsely: helpe me.

Psalms 119:87 They had almost consumed me vpon the earth: but I forsooke not thy precepts.

Psalms 119:88 Quicken me according to thy louing kindnes: so shall I keepe the testimony of thy mouth.

Psalms 119:89 LAMED. O Lord, thy worde endureth for euer in heauen.

Psalms 119:90 Thy trueth is from generation to generation: thou hast layed the foundation of the earth, and it abideth.

Psalms 119:91 They continue euen to this day by thine ordinances: for all are thy seruants.

Psalms 119:92 Except thy Lawe had bene my delite, I should now haue perished in mine affliction.

Psalms 119:93 I wil neuer forget thy precepts: for by them thou hast quickened me.

Psalms 119:94 I am thine, saue me: for I haue sought thy precepts.

Psalms 119:95 The wicked haue waited for me to destroy me: but I will consider thy testimonies.

Psalms 119:96 I haue seene an ende of all perfection: but thy commandement is exceeding large.

Psalms 119:97 MEM. Oh howe loue I thy Lawe! it is my meditation continually.

Psalms 119:98 By thy commandements thou hast made mee wiser then mine enemies: for they are euer with mee.

Psalms 119:99 I haue had more vnderstading then all my teachers: for thy testimonies are my meditation.

Psalms 119:100 I vnderstoode more then the ancient, because I kept thy precepts.

Psalms 119:101 I haue refrained my feete from euery euil way, that I might keepe thy word.

Psalms 119:102 I haue not declined from thy iudgements: for thou didest teach me.

Psalms 119:103 Howe sweete are thy promises vnto my mouth! yea, more then hony vnto my mouth.

Psalms 119:104 By thy precepts I haue gotten vnderstanding: therefore I hate all the wayes of falshoode.

Psalms 119:105 NUN. Thy worde is a lanterne vnto my feete, and a light vnto my path.

Psalms 119:106 I haue sworne and will performe it, that I will keepe thy righteous iudgements.

Psalms 119:107 I am very sore afflicted: O Lord, quicken me according to thy word.

Psalms 119:108 O Lord, I beseeche thee accept the free offerings of my mouth, and teach mee thy iudgements.

Psalms 119:109 My soule is continually in mine hande: yet doe I not forget thy Lawe.

Psalms 119:110 The wicked haue layed a snare for mee: but I swarued not from thy precepts.

Psalms 119:111 Thy testimonies haue I taken as an heritage for euer: for they are the ioy of mine heart.

Psalms 119:112 I haue applied mine heart to fulfill thy statutes alway, euen vnto the ende.

Psalms 119:113 SAMECH. I hate vaine inuentions: but thy Lawe doe I loue.

Psalms 119:114 Thou art my refuge and shield, and I trust in thy worde.

Psalms 119:115 Away from mee, yee wicked: for I will keepe the commandements of my God.

Psalms 119:116 Stablish me according to thy promise, that I may liue, and disappoint me not of mine hope.

Psalms 119:117 Stay thou mee, and I shall be safe, and I will delite continually in thy statutes.

Psalms 119:118 Thou hast troden downe all them that depart from thy statutes: for their deceit is vaine.

Psalms 119:119 Thou hast taken away all ye wicked of the earth like drosse: therefore I loue thy testimonies.

Psalms 119:120 My flesh trembleth for feare of thee, and I am afraide of thy iudgements.

Psalms 119:121 AIN. I haue executed iudgement and iustice: leaue me not to mine oppressours.

Psalms 119:122 Answere for thy seruant in that, which is good, and let not the proude oppresse me.

Psalms 119:123 Mine eyes haue failed in waiting for thy saluation, and for thy iust promise.

Psalms 119:124 Deale with thy seruant according to thy mercie, and teache me thy statutes.

Psalms 119:125 I am thy seruant: graunt mee therefore vnderstanding, that I may knowe thy testimonies.

Psalms 119:126 It is time for thee Lord to worke: for they haue destroyed thy Lawe.

Psalms 119:127 Therefore loue I thy commandements aboue golde, yea, aboue most fine golde.

Psalms 119:128 Therefore I esteeme all thy precepts most iust, and hate all false wayes.

Psalms 119:129 PE. Thy testimonies are wonderfull: therefore doeth my soule keepe them.

Psalms 119:130 The entrance into thy wordes sheweth light, and giueth vnderstanding to the simple.

Psalms 119:131 I opened my mouth and panted, because I loued thy commandements.

Psalms 119:132 Looke vpon mee and bee mercifull vnto me, as thou vsest to doe vnto those that loue thy Name.

Psalms 119:133 Direct my steppes in thy worde, and let none iniquitie haue dominion ouer me.

Psalms 119:134 Deliuer mee from the oppression of men, and I will keepe thy precepts.

Psalms 119:135 Shew the light of thy countenance vpon thy seruant, and teache me thy statutes.

Psalms 119:136 Mine eyes gush out with riuers of water, because they keepe not thy Lawe.

Psalms 119:137 TSADDI. Righteous art thou, O Lord, and iust are thy iudgements.

Psalms 119:138 Thou hast commanded iustice by thy testimonies and trueth especially.

Psalms 119:139 My zeale hath euen consumed mee, because mine enemies haue forgotten thy wordes.

Psalms 119:140 Thy word is prooued most pure, and thy seruant loueth it.

Psalms 119:141 I am small and despised: yet do I not forget thy precepts.

Psalms 119:142 Thy righteousnesse is an euerlasting righteousnes, and thy Lawe is trueth.

Psalms 119:143 Trouble and anguish are come vpon me: yet are thy commandements my delite.

Psalms 119:144 The righteousnes of thy testimonies is euerlasting: graunt me vnderstanding, and I shall liue.

Psalms 119:145 KOPH. I haue cried with my whole heart: heare me, O Lord, and I will keepe thy statutes.

Psalms 119:146 I called vpon thee: saue mee, and I will keepe thy testimonies.

Psalms 119:147 I preuented the morning light, and cried: for I waited on thy word.

Psalms 119:148 Mine eyes preuent the night watches to meditate in thy word.

Psalms 119:149 Heare my voyce according to thy louing kindenesse: O Lord, quicken me according to thy iudgement.

Psalms 119:150 They drawe neere, that follow after malice, and are farre from thy Lawe.

Psalms 119:151 Thou art neere, O Lord: for all thy commandements are true.

Psalms 119:152 I haue knowen long since by thy testimonies, that thou hast established them for euer.

Psalms 119:153 RESH. Beholde mine affliction, and deliuer mee: for I haue not forgotten thy Lawe.

Psalms 119:154 Pleade my cause, and deliuer me: quicken me according vnto thy word.

Psalms 119:155 Saluation is farre from the wicked, because they seeke not thy statutes.

Psalms 119:156 Great are thy tender mercies, O Lord: quicken me according to thy iudgements.

Psalms 119:157 My persecutours and mine oppressours are many: yet doe I not swarue from thy testimonies.

Psalms 119:158 I saw the transgressours and was grieued, because they kept not thy worde.

Psalms 119:159 Consider, O Lord, how I loue thy preceptes: quicken mee according to thy louing kindenesse.

Psalms 119:160 The beginning of thy worde is trueth, and all the iudgements of thy righteousnesse endure for euer.

Psalms 119:161 SCHIN. Princes haue persecuted mee without cause, but mine heart stood in awe of thy wordes.

Psalms 119:162 I reioyce at thy worde, as one that findeth a great spoyle.

Psalms 119:163 I hate falshoode and abhorre it, but thy Lawe doe I loue.

Psalms 119:164 Seuen times a day doe I praise thee, because of thy righteous iudgements.

Psalms 119:165 They that loue thy Law, shall haue great prosperitie, and they shall haue none hurt.

Psalms 119:166 Lord, I haue trusted in thy saluation, and haue done thy commandements.

Psalms 119:167 My soule hath kept thy testimonies: for I loue them exceedingly.

Psalms 119:168 I haue kept thy precepts and thy testimonies: for all my wayes are before thee.

Psalms 119:169 TAV. Let my complaint come before thee, O Lord, and giue me vnderstanding, according vnto thy worde.

Psalms 119:170 Let my supplication come before thee, and deliuer me according to thy promise.

Psalms 119:171 My lippes shall speake praise, when thou hast taught me thy statutes.

Psalms 119:172 My tongue shall intreate of thy word: for all thy commandements are righteous.

Psalms 119:173 Let thine hand helpe me: for I haue chosen thy precepts.

Psalms 119:174 I haue longed for thy saluation, O Lord, and thy Lawe is my delite.

Psalms 119:175 Let my soule liue, and it shall praise thee, and thy iudgements shall helpe me.

Psalms 119:176 I haue gone astraye like a lost sheepe: seeke thy seruant, for I doe not forget thy commandements.

Psalms 120:1 A song of degrees. I called vnto the Lord in my trouble, and hee heard me.

Psalms 120:2 Deliuer my soule, O Lord, from lying lippes, and from a deceitfull tongue.

Psalms 120:3 What doeth thy deceitfull tongue bring vnto thee? or what doeth it auaile thee?

Psalms 120:4 It is as the sharpe arrowes of a mightie man, and as the coales of iuniper.

Psalms 120:5 Woe is to me that I remaine in Meschech, and dwell in the tentes of Kedar.

Psalms 120:6 My soule hath too long dwelt with him that hateth peace.

Psalms 120:7 I seeke peace, and when I speake thereof, they are bent to warre.

Psalms 121:1 A song of degrees. I will lift mine eyes vnto the mountaines, from whence mine helpe shall come.

Psalms 121:2 Mine helpe commeth from the Lord, which hath made the heauen and the earth.

Psalms 121:3 He wil not suffer thy foote to slippe: for he that keepeth thee, will not slumber.

Psalms 121:4 Beholde, he that keepeth Israel, wil neither slumber nor sleepe.

Psalms 121:5 The Lord is thy keeper: the Lord is thy shadow at thy right hand.

Psalms 121:6 The sunne shall not smite thee by day, nor the moone by night.

Psalms 121:7 The Lord shall preserue thee from all euil: he shall keepe thy soule.

Psalms 121:8 The Lord shall preserue thy going out, and thy comming in from henceforth and for euer.

Psalms 122:1 A song of degrees, or Psalme of David. I rejoiced, when they sayd to me, We wil go into the house of the Lord.

Psalms 122:2 Our feete shall stand in thy gates, O Ierusalem.

Psalms 122:3 Ierusalem is builded as a citie, that is compact together in it selfe:

Psalms 122:4 Whereunto the Tribes, euen the Tribes of the Lord go vp according to the testimonie to Israel, to prayse the Name of the Lord.

Psalms 122:5 For there are thrones set for iudgement, euen the thrones of the house of Dauid.

Psalms 122:6 Pray for the peace of Ierusalem: let them prosper that loue thee.

Psalms 122:7 Peace be within thy walles, and prosperitie within thy palaces.

Psalms 122:8 For my brethren and neighbours sakes I will wish thee now prosperitie.

Psalms 122:9 Because of the House of the Lord our God, I will procure thy wealth.

Psalms 123:1 A song of degrees. I lift vp mine eyes to thee, that dwellest in the heauens.

Psalms 123:2 Behold, as the eyes of seruants looke vnto the hand of their masters, and as the eyes of a mayden vnto the hand of her mistres: so our eyes waite vpon the Lord our God vntil he haue mercie vpon vs.

Psalms 123:3 Haue mercie vpon vs, O Lord, haue mercie vpon vs: for we haue suffered too much contempt.

Psalms 123:4 Our soule is filled too full of ye mocking of the wealthy, and of the despitefulnes of the proude.

Psalms 124:1 A song of degrees, or Psalme of David. If the Lord had not bene on our side, (may Israel now say)

Psalms 124:2 If the Lord had not bene on our side, when men rose vp against vs,

Psalms 124:3 They had then swallowed vs vp quicke, when their wrath was kindled against vs.

Psalms 124:4 Then the waters had drowned vs, and the streame had gone ouer our soule:

Psalms 124:5 Then had the swelling waters gone ouer our soule.

Psalms 124:6 Praysed be the Lord, which hath not giuen vs as a praye vnto their teeth.

Psalms 124:7 Our soule is escaped, euen as a bird out of the snare of the foulers: the snare is broken, and we are deliuered.

Psalms 124:8 Our helpe is in the Name of the Lord, which hath made heauen and earth.

Psalms 125:1 A song of degrees. They that trust in the Lord, shalbe as mount Zion, which can not be remooued, but remaineth for euer.

Psalms 125:2 As the mountaines are about Ierusalem: so is the Lord about his people from henceforth and for euer.

Psalms 125:3 For the rod of the wicked shall not rest on the lot of the righteous, least the righteous put forth their hand vnto wickednes.

Psalms 125:4 Doe well, O Lord, vnto those that be good and true in their hearts.

Psalms 125:5 But these that turne aside by their crooked wayes, them shall the Lord leade with the workers of iniquitie: but peace shalbe vpon Israel.

Psalms 126:1 A song of degrees, or Psalme of David. When ye Lord brought againe the captiuitie of Zion, we were like them that dreame.

Psalms 126:2 Then was our mouth filled with laughter, and our tongue with ioye: then sayd they among the heathen, The Lord hath done great things for them.

Psalms 126:3 The Lord hath done great things for vs, whereof we reioyce.

Psalms 126:4 O Lord, bring againe our captiuitie, as the riuers in the South.

Psalms 126:5 They that sowe in teares, shall reape in ioy.

Psalms 126:6 They went weeping and caried precious seede: but they shall returne with ioye and bring their sheaues.

Psalms 127:1 A song of degrees, or Psalme of Salomon. Except the Lord build the house, they labour in vaine that build it: except the Lord keepe the citie, the keeper watcheth in vaine.

Psalms 127:2 It is in vaine for you to rise earely, and to lie downe late, and eate the bread of sorow: but he wil surely giue rest to his beloued.

Psalms 127:3 Beholde, children are the inheritance of the Lord, and the fruite of the wombe his rewarde.

Psalms 127:4 As are the arrowes in the hand of ye strong man: so are the children of youth.

Psalms 127:5 Blessed is the man, that hath his quiuer full of them: for they shall not be ashamed, when they speake with their enemies in the gate.

Psalms 128:1 A song of degrees. Blessed is euery one that feareth the Lord and walketh in his wayes.

Psalms 128:2 When thou eatest the labours of thine hands, thou shalt be blessed, and it shall be well with thee.

Psalms 128:3 Thy wife shalbe as the fruitfull vine on the sides of thine house, and thy children like the oliue plantes round about thy table.

Psalms 128:4 Lo, surely thus shall the man be blessed, that feareth the Lord.

Psalms 128:5 The Lord out of Zion shall blesse thee, and thou shalt see the wealth of Ierusalem all the dayes of thy life.

Psalms 128:6 Yea, thou shalt see thy childrens children, and peace vpon Israel.

Psalms 129:1 A song of degrees. They haue often times afflicted me from my youth (may Israel nowe say)

Psalms 129:2 They haue often times afflicted me from my youth: but they could not preuaile against me.

Psalms 129:3 The plowers plowed vpon my backe, and made long furrowes.

Psalms 129:4 But the righteous Lord hath cut the cordes of the wicked.

Psalms 129:5 They that hate Zion, shalbe all ashamed and turned backward.

Psalms 129:6 They shalbe as the grasse on the house tops, which withereth afore it commeth forth.

Psalms 129:7 Whereof the mower filleth not his hand, neither the glainer his lap:

Psalms 129:8 Neither they, which go by, say, The blessing of the Lord be vpon you, or, We blesse you in the Name of the Lord.

Psalms 130:1 A song of degrees. Out of the deepe places haue I called vnto thee, O Lord.

Psalms 130:2 Lord, heare my voyce: let thine eares attend to the voyce of my prayers.

Psalms 130:3 If thou, O Lord, straightly markest iniquities, O Lord, who shall stand?

Psalms 130:4 But mercie is with thee, that thou mayest be feared.

Psalms 130:5 I haue waited on the Lord: my soule hath waited, and I haue trusted in his worde.

Psalms 130:6 My soule waiteth on the Lord more then the morning watch watcheth for the morning.

Psalms 130:7 Let Israel waite on the Lord: for with the Lord is mercie, and with him is great redemption.

Psalms 130:8 And he shall redeeme Israel from all his iniquities.

Psalms 131:1 A song of degrees or Psalme of David. Lord, mine heart is not hautie, neither are mine eyes loftie, neither haue I walked in great matters and hid from me.

Psalms 131:2 Surely I haue behaued my selfe, like one wained from his mother, and kept silence: I am in my selfe as one that is wained.

Psalms 131:3 Let Israel waite on the Lord from hencefoorth and for euer.

Psalms 132:1 A song of degrees. Lord, remember Dauid with all his affliction.

Psalms 132:2 Who sware vnto the Lord, and vowed vnto the mightie God of Iaakob, saying,

Psalms 132:3 I will not enter into the tabernacle of mine house, nor come vpon my pallet or bed,

Psalms 132:4 Nor suffer mine eyes to sleepe, nor mine eye lids to slumber,

Psalms 132:5 Vntill I finde out a place for the Lord, an habitation for the mightie God of Iaakob.

Psalms 132:6 Lo, we heard of it in Ephrathah, and found it in the fieldes of the forest.

Psalms 132:7 We will enter into his Tabernacles, and worship before his footestoole.

Psalms 132:8 Arise, O Lord, to come into thy rest, thou, and the Arke of thy strength.

Psalms 132:9 Let thy Priests be clothed with righteousnesse, and let thy Saints reioyce.

Psalms 132:10 For thy seruant Dauids sake refuse not the face of thine Anointed.

Psalms 132:11 The Lord hath sworne in trueth vnto Dauid, and he wil not shrinke from it, saying, Of the fruite of thy body will I set vpon thy throne.

Psalms 132:12 If thy sonnes keepe my couenant, and my testimonies, that I shall teach them, their sonnes also shall sit vpon thy throne for euer.

Psalms 132:13 For the Lord hath chosen Zion, and loued to dwell in it, saying,

Psalms 132:14 This is my rest for euer: here will I dwell, for I haue a delite therein.

Psalms 132:15 I will surely blesse her vitailes, and will satisfie her poore with bread,

Psalms 132:16 And will clothe her Priests with saluation, and her Saints shall shoute for ioye.

Psalms 132:17 There will I make the horne of Dauid to bud: for I haue ordeined a light for mine Anoynted.

Psalms 132:18 His enemies will I clothe with shame, but on him his crowne shall florish.

Psalms 133:1 A song of degrees or Psalme of David. Behold, howe good and howe comely a thing it is, brethren to dwell euen together.

Psalms 133:2 It is like to the precious oyntment vpon the head, that runneth downe vpon the beard, euen vnto Aarons beard, which went downe on the border of his garments:

Psalms 133:3 And as the dew of Hermon, which falleth vpon the mountaines of Zion: for there the Lord appointed the blessing and life for euer.

Psalms 134:1 A song of degrees. Behold, praise ye the Lord, all ye seruants of the Lord, ye that by night stande in the house of the Lord.

Psalms 134:2 Lift vp your hands to the Sanctuarie, and praise the Lord.

Psalms 134:3 The Lord, that hath made heauen and earth, blesse thee out of Zion.

Psalms 135:1 Praise ye the Lord. Praise the Name of the Lord: ye seruants of the Lord, praise him.

Psalms 135:2 Ye that stande in the House of the Lord, and in the courtes of the House of our God,

Psalms 135:3 Praise ye the Lord: for the Lord is good: sing praises vnto his Name: for it is a comely thing.

Psalms 135:4 For the Lord hath chosen Iaakob to himselfe, and Israel for his chiefe treasure.

Psalms 135:5 For I know that the Lord is great, and that our Lord is aboue all gods.

Psalms 135:6 Whatsoeuer pleased the Lord, that did hee in heauen and in earth, in the sea, and in all the depths.

Psalms 135:7 He bringeth vp the cloudes from the ends of the earth, and maketh the lightnings with ye raine: he draweth foorth the winde out of his treasures.

Psalms 135:8 He smote the first borne of Egypt both of man and beast.

Psalms 135:9 He hath sent tokens and wonders into the middes of thee, O Egypt, vpon Pharaoh, and vpon all his seruants.

Psalms 135:10 He smote many nations, and slew mightie Kings:

Psalms 135:11 As Sihon King of the Amorites, and Og King of Bashan, and all the kingdomes of Canaan:

Psalms 135:12 And gaue their lande for an inheritance, euen an inheritance vnto Israel his people.

Psalms 135:13 Thy Name, O Lord, endureth for euer: O Lord, thy remembrance is from generation to generation.

Psalms 135:14 For the Lord will iudge his people, and be pacified towardes his seruants.

Psalms 135:15 The idoles of the heathen are siluer and golde, euen the worke of mens handes.

Psalms 135:16 They haue a mouth, and speake not: they haue eyes and see not.

Psalms 135:17 They haue eares and heare not, neither is there any breath in their mouth.

Psalms 135:18 They that make them, are like vnto them: so are all that trust in them.

Psalms 135:19 Praise the Lord, ye house of Israel: praise the Lord, ye house of Aaron.

Psalms 135:20 Praise the Lord, ye house of Leui: ye that feare the Lord, praise the Lord.

Psalms 135:21 Praised bee the Lord out of Zion, which dwelleth in Ierusalem. Praise ye the Lord.

Psalms 136:1 Praise ye the Lord, because he is good: for his mercie endureth for euer.

Psalms 136:2 Praise ye the God of gods: for his mercie endureth for euer.

Psalms 136:3 Praise ye the Lord of lordes: for his mercie endureth for euer:

Psalms 136:4 Which onely doeth great wonders: for his mercie endureth for euer:

Psalms 136:5 Which by his wisedome made the heauens: for his mercie endureth for euer:

Psalms 136:6 Which hath stretched out the earth vpon the waters: for his mercie endureth for euer:

Psalms 136:7 Which made great lightes: for his mercie endureth for euer:

Psalms 136:8 As the sunne to rule the day: for his mercie endureth for euer:

Psalms 136:9 The moone and the starres to gouerne the night: for his mercie endureth for euer:

Psalms 136:10 Which smote Egypt with their first borne, (for his mercie endureth for euer)

Psalms 136:11 And brought out Israel from among them (for his mercie endureth for euer)

Psalms 136:12 With a mightie hande and stretched out arme: for his mercie endureth for euer:

Psalms 136:13 Which deuided the red Sea in two partes: for his mercie endureth for euer:

Psalms 136:14 And made Israel to passe through the mids of it: for his mercie endureth for euer:

Psalms 136:15 And ouerthrewe Pharaoh and his hoste in the red Sea: for his mercie endureth for euer:

Psalms 136:16 Which led his people through the wildernes: for his mercie endureth for euer:

Psalms 136:17 Which smote great Kings: for his mercie endureth for euer:

Psalms 136:18 And slewe mightie Kings: for his mercie endureth for euer:

Psalms 136:19 As Sihon King of the Amorites: for his mercie endureth for euer:

Psalms 136:20 And Og the King of Bashan: for his mercie endureth for euer:

Psalms 136:21 And gaue their land for an heritage: for his mercie endureth for euer:

Psalms 136:22 Euen an heritage vnto Israel his seruant: for his mercie endureth for euer:

Psalms 136:23 Which remembred vs in our base estate: for his mercie endureth for euer:

Psalms 136:24 And hath rescued vs from our oppressours: for his mercie endureth for euer:

Psalms 136:25 Which giueth foode to all flesh: for his mercie endureth for euer.

Psalms 136:26 Praise ye the God of heauen: for his mercie endureth for euer.

Psalms 137:1 By the riuers of Babel we sate, and there wee wept, when we remembred Zion.

Psalms 137:2 Wee hanged our harpes vpon the willowes in the middes thereof.

Psalms 137:3 Then they that ledde vs captiues, required of vs songs and mirth, when wee had hanged vp our harpes, saying, Sing vs one of the songs of Zion.

Psalms 137:4 Howe shall we sing, said we, a song of the Lord in a strange land?

Psalms 137:5 If I forget thee, O Ierusalem, let my right hand forget to play.

Psalms 137:6 If I do not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I preferre not Ierusalem to my chiefe ioy.

Psalms 137:7 Remember the children of Edom, O Lord, in the day of Ierusalem, which saide, Rase it, rase it to the foundation thereof.

Psalms 137:8 O daughter of Babel, worthy to be destroyed, blessed shall he be that rewardeth thee, as thou hast serued vs.

Psalms 137:9 Blessed shall he be that taketh and dasheth thy children against the stones.

Psalms 138:1 A Psalme of David. I will praise thee with my whole heart: euen before the gods will I praise thee.

Psalms 138:2 I will worship toward thine holy Temple and praise thy Name, because of thy louing kindenesse and for thy trueth: for thou hast magnified thy Name aboue all things by thy word.

Psalms 138:3 When I called, then thou heardest me, and hast encreased strength in my soule.

Psalms 138:4 All the Kings of the earth shall praise thee, O Lord: for they haue heard the wordes of thy mouth.

Psalms 138:5 And they shall sing of the wayes of the Lord, because the glory of the Lord is great.

Psalms 138:6 For the Lord is high: yet he beholdeth the lowly, but the proude he knoweth afarre off.

Psalms 138:7 Though I walke in the middes of trouble, yet wilt thou reuiue me: thou wilt stretch foorth thine hand vpon the wrath of mine enemies, and thy right hand shall saue me.

Psalms 138:8 The Lord will performe his worke toward me: O Lord, thy mercie endureth for euer: forsake not the workes of thine handes.

Psalms 139:1 To him that excelleth. A Psalme of David. O Lord, thou hast tried me and knowen me.

Psalms 139:2 Thou knowest my sitting and my rising: thou vnderstandest my thought afarre off.

Psalms 139:3 Thou compassest my pathes, and my lying downe, and art accustomed to all my wayes.

Psalms 139:4 For there is not a word in my tongue, but loe, thou knowest it wholy, O Lord.

Psalms 139:5 Thou holdest mee straite behinde and before, and layest thine hand vpon me.

Psalms 139:6 Thy knowledge is too wonderfull for mee: it is so high that I cannot attaine vnto it.

Psalms 139:7 Whither shall I goe from thy Spirite? or whither shall I flee from thy presence?

Psalms 139:8 If I ascende into heauen, thou art there: if I lye downe in hell, thou art there.

Psalms 139:9 Let mee take the winges of the morning, and dwell in the vttermost parts of the sea:

Psalms 139:10 Yet thither shall thine hand leade me, and thy right hand holde me.

Psalms 139:11 If I say, Yet the darkenes shall hide me, euen the night shalbe light about me.

Psalms 139:12 Yea, the darkenes hideth not from thee: but the night shineth as the day: the darkenes and light are both alike.

Psalms 139:13 For thou hast possessed my reines: thou hast couered me in my mothers wombe.

Psalms 139:14 I will praise thee, for I am fearefully and wonderously made: marueilous are thy workes, and my soule knoweth it well.

Psalms 139:15 My bones are not hid from thee, though I was made in a secret place, and facioned beneath in the earth.

Psalms 139:16 Thine eyes did see me, when I was without forme: for in thy booke were all things written, which in continuance were facioned, when there was none of them before.

Psalms 139:17 Howe deare therefore are thy thoughtes vnto me, O God! how great is ye summe of them!

Psalms 139:18 If I should count them, they are moe then the sand: when I wake, I am still with thee.

Psalms 139:19 Oh that thou wouldest slay, O God, the wicked and bloody men, to whom I say, Depart ye from mee:

Psalms 139:20 Which speake wickedly of thee, and being thine enemies are lifted vp in vaine.

Psalms 139:21 Doe not I hate them, O Lord, that hate thee? and doe not I earnestly contend with those that rise vp against thee?

Psalms 139:22 I hate them with an vnfained hatred, as they were mine vtter enemies.

Psalms 139:23 Try mee, O God, and knowe mine heart: prooue me and know my thoughtes,

Psalms 139:24 And consider if there be any way of wickednes in me, and leade me in the way for euer.

Psalms 140:1 To him that excelleth. A Psalme of David. Deliuer me, O Lord, from the euill man: preserue me from the cruel man:

Psalms 140:2 Which imagine euill things in their heart, and make warre continually.

Psalms 140:3 They haue sharpened their tongues like a serpent: adders poyson is vnder their lips. Selah.

Psalms 140:4 Keepe mee, O Lord, from the handes of the wicked: preserue mee from the cruell man, which purposeth to cause my steppes to slide.

Psalms 140:5 The proude haue layde a snare for me, and spred a nette with cordes in my pathway, and set grennes for me. Selah.

Psalms 140:6 Therefore I saide vnto the Lord, Thou art my God: heare, O Lord, the voyce of my prayers.

Psalms 140:7 O Lord God the strength of my saluation, thou hast couered mine head in the day of battel.

Psalms 140:8 Let not the wicked haue his desire, O Lord: performe not his wicked thought, least they be proude. Selah.

Psalms 140:9 As for the chiefe of them, that compasse me about, let the mischiefe of their owne lippes come vpon them.

Psalms 140:10 Let coles fal vpon them: let him cast them into the fire, and into the deepe pits, that they rise not.

Psalms 140:11 For the backbiter shall not be established vpon the earth: euill shall hunt the cruell man to destruction.

Psalms 140:12 I know that the Lord will auenge the afflicted, and iudge the poore.

Psalms 140:13 Surely the righteous shall prayse thy Name, and the iust shall dwell in thy presence.

Psalms 141:1 A Psalme of David. O Lord, I call vpon thee: haste thee vnto me: heare my voyce, when I cry vnto thee.

Psalms 141:2 Let my prayer be directed in thy sight as incense, and the lifting vp of mine hands as an euening sacrifice.

Psalms 141:3 Set a watch, O Lord, before my mouth, and keepe the doore of my lips.

Psalms 141:4 Incline not mine heart to euill, that I should commit wicked workes with men that worke iniquitie: and let me not eate of their delicates.

Psalms 141:5 Let the righteous smite me: for that is a benefite: and let him reprooue me, and it shalbe a precious oyle, that shall not breake mine head: for within a while I shall euen pray in their miseries.

Psalms 141:6 When their iudges shall be cast downe in stonie places, they shall heare my wordes, for they are sweete.

Psalms 141:7 Our bones lye scattered at the graues mouth, as he that heweth wood or diggeth in the earth.

Psalms 141:8 But mine eyes looke vnto thee, O Lord God: in thee is my trust: leaue not my soule destitute.

Psalms 141:9 Keepe me from the snare, which they haue layde for me, and from the grennes of the workers of iniquitie.

Psalms 141:10 Let the wicked fall into his nettes together, whiles I escape.

Psalms 142:1 A Psalme of David, to give instruction, and a prayer, when he was in the cave. I cryed vnto the Lord with my voyce: with my voyce I prayed vnto the Lord.

Psalms 142:2 I powred out my meditation before him, and declared mine affliction in his presence.

Psalms 142:3 Though my spirit was in perplexitie in me, yet thou knewest my path: in the way wherein I walked, haue they priuily layde a snare for me.

Psalms 142:4 I looked vpon my right hand, and beheld, but there was none that would knowe me: all refuge failed me, and none cared for my soule.

Psalms 142:5 Then cryed I vnto thee, O Lord, and sayde, thou art mine hope, and my portion in the land of the liuing.

Psalms 142:6 Hearken vnto my crye, for I am brought very lowe: deliuer me from my persecuters, for they are too strong for me.

Psalms 142:7 Bring my soule out of prison, that I may prayse thy Name: then shall the righteous come about me, when thou art beneficiall vnto me.

Psalms 143:1 A Psalme of David. Hear my prayer, O Lord, and hearken vnto my supplication: answere me in thy trueth and in thy righteousnes.

Psalms 143:2 (And enter not into iudgement with thy seruant: for in thy sight shall none that liueth, be iustified)

Psalms 143:3 For the enemie hath persecuted my soule: he hath smitten my life downe to the earth: he hath layde me in the darkenes, as they that haue bene dead long agoe:

Psalms 143:4 And my spirit was in perplexitie in me, and mine heart within me was amased.

Psalms 143:5 Yet doe I remember the time past: I meditate in all thy workes, yea, I doe meditate in the workes of thine hands.

Psalms 143:6 I stretch forth mine hands vnto thee: my soule desireth after thee, as the thirstie land. Selah.

Psalms 143:7 Heare me speedily, O Lord, for my spirit fayleth: hide not thy face from me, els I shall be like vnto them that go downe into the pit.

Psalms 143:8 Let me heare thy louing kindenes in the morning, for in thee is my trust: shewe mee the way, that I should walke in, for I lift vp my soule vnto thee.

Psalms 143:9 Deliuer me, O Lord, from mine enemies: for I hid me with thee.

Psalms 143:10 Teach me to doe thy will, for thou art my God: let thy good Spirit leade me vnto the land of righteousnes.

Psalms 143:11 Quicken me, O Lord, for thy Names sake, and for thy righteousnesse bring my soule out of trouble.

Psalms 143:12 And for thy mercy slay mine enemies, and destroy all them that oppresse my soule: for I am thy seruant.

Psalms 144:1 A Psalme of David. Blessed be the Lord my strength, which teacheth mine hands to fight, and my fingers to battell.

Psalms 144:2 He is my goodnes and my fortresse, my towre and my deliuerer, my shield, and in him I trust, which subdueth my people vnder me.

Psalms 144:3 Lord, what is man that thou regardest him! or the sonne of man that thou thinkest vpon him!

Psalms 144:4 Man is like to vanitie: his dayes are like a shadow, that vanisheth.

Psalms 144:5 Bow thine heauens, O Lord, and come downe: touch the mountaines and they shall smoke.

Psalms 144:6 Cast forth the lightning and scatter them: shoote out thine arrowes, and consume them.

Psalms 144:7 Send thine hand from aboue: deliuer me, and take me out of the great waters, and from the hand of strangers,

Psalms 144:8 Whose mouth talketh vanitie, and their right hand is a right hand of falsehood.

Psalms 144:9 I wil sing a new song vnto thee, O God, and sing vnto thee vpon a viole, and an instrument of ten strings.

Psalms 144:10 It is he that giueth deliuerance vnto Kings, and rescueth Dauid his seruant from the hurtfull sworde.

Psalms 144:11 Rescue me, and deliuer me from the hand of strangers, whose mouth talketh vanitie, and their right hand is a right hand of falshood:

Psalms 144:12 That our sonnes may be as the plantes growing vp in their youth, and our daughters as the corner stones, grauen after the similitude of a palace:

Psalms 144:13 That our corners may be full, and abounding with diuers sorts, and that our sheepe may bring forth thousands and ten thousand in our streetes:

Psalms 144:14 That our oxen may be strong to labour: that there be none inuasion, nor going out, nor no crying in our streetes.

Psalms 144:15 Blessed are the people, that be so, yea, blessed are the people, whose God is the Lord.

Psalms 145:1 A Psalme of David of Praise. O my God and King, I will extold thee, and will blesse thy Name for euer and euer.

Psalms 145:2 I will blesse thee dayly, and prayse thy Name for euer and euer.

Psalms 145:3 Great is the Lord, and most worthy to be praysed, and his greatnes is incomprehensible.

Psalms 145:4 Generation shall praise thy works vnto generation, and declare thy power.

Psalms 145:5 I wil meditate of the beautie of thy glorious maiestie, and thy wonderfull workes,

Psalms 145:6 And they shall speake of the power of thy fearefull actes, and I will declare thy greatnes.

Psalms 145:7 They shall breake out into the mention of thy great goodnes, and shall sing aloude of thy righteousnesse.

Psalms 145:8 The Lord is gracious and merciful, slow to anger, and of great mercie.

Psalms 145:9 The Lord is good to all, and his mercies are ouer all his workes.

Psalms 145:10 All thy workes prayse thee, O Lord, and thy Saints blesse thee.

Psalms 145:11 They shewe the glory of thy kingdome, and speake of thy power,

Psalms 145:12 To cause his power to be knowen to the sonnes of men, and the glorious renoume of his kingdome.

Psalms 145:13 Thy kingdome is an euerlasting kingdome, and thy dominion endureth throughout all ages.

Psalms 145:14 The Lord vpholdeth all that fall, and lifteth vp all that are ready to fall.

Psalms 145:15 The eyes of all waite vpon thee, and thou giuest them their meate in due season.

Psalms 145:16 Thou openest thine hand, and fillest all things liuing of thy good pleasure.

Psalms 145:17 The Lord is righteous in all his wayes, and holy in all his workes.

Psalms 145:18 The Lord is neere vnto all that call vpon him: yea, to all that call vpon him in trueth.

Psalms 145:19 He wil fulfill the desire of them that feare him: he also wil heare their cry, and wil saue them.

Psalms 145:20 The Lord preserueth all them that loue him: but he will destroy all the wicked.

Psalms 145:21 My mouth shall speake the prayse of the Lord, and all flesh shall blesse his holy Name for euer and euer.

Psalms 146:1 Praise ye the Lord. Praise thou the Lord, O my soule.

Psalms 146:2 I will prayse the Lord during my life: as long as I haue any being, I wil sing vnto my God.

Psalms 146:3 Put not your trust in princes, nor in the sonne of man, for there is none helpe in him.

Psalms 146:4 His breath departeth, and he returneth to his earth: then his thoughtes perish.

Psalms 146:5 Blessed is he, that hath the God of Iaakob for his helpe, whose hope is in the Lord his God.

Psalms 146:6 Which made heauen and earth, the sea, and all that therein is: which keepeth his fidelitie for euer:

Psalms 146:7 Which executeth iustice for the oppressed: which giueth bread to the hungry: the Lord loseth the prisoners.

Psalms 146:8 The Lord giueth sight to the blinde: the Lord rayseth vp the crooked: the Lord loueth the righteous.

Psalms 146:9 The Lord keepeth the strangers: he relieueth the fatherlesse and widowe: but he ouerthroweth the way of the wicked.

Psalms 146:10 The Lord shall reigne for euer: O Zion, thy God endureth from generation to generation. Prayse ye the Lord.

Psalms 147:1 Praise ye the Lord, for it is good to sing vnto our God: for it is a pleasant thing, and praise is comely.

Psalms 147:2 The Lord doth builde vp Ierusalem, and gather together the dispersed of Israel.

Psalms 147:3 He healeth those that are broken in heart, and bindeth vp their sores.

Psalms 147:4 He counteth the nomber of the starres, and calleth them all by their names.

Psalms 147:5 Great is our Lord, and great is his power: his wisdome is infinite.

Psalms 147:6 The Lord relieueth the meeke, and abaseth the wicked to the ground.

Psalms 147:7 Sing vnto the Lord with prayse: sing vpon the harpe vnto our God,

Psalms 147:8 Which couereth the heauen with cloudes, and prepareth raine for the earth, and maketh the grasse to growe vpon the mountaines:

Psalms 147:9 Which giueth to beasts their foode, and to the yong rauens that crie.

Psalms 147:10 He hath not pleasure in the strength of an horse, neither delighteth he in the legs of man.

Psalms 147:11 But the Lord deliteth in them that feare him, and attende vpon his mercie.

Psalms 147:12 Prayse the Lord, O Ierusalem: prayse thy God, O Zion.

Psalms 147:13 For he hath made the barres of thy gates strong, and hath blessed thy children within thee.

Psalms 147:14 He setteth peace in thy borders, and satisfieth thee with the floure of wheate.

Psalms 147:15 He sendeth foorth his commandement vpon earth, and his worde runneth very swiftly.

Psalms 147:16 He giueth snowe like wooll, and scattereth the hoare frost like ashes.

Psalms 147:17 He casteth foorth his yce like morsels: who can abide the colde thereof?

Psalms 147:18 He sendeth his worde and melteth them: he causeth his winde to blowe, and the waters flowe.

Psalms 147:19 He sheweth his word vnto Iaakob, his statutes and his iudgements vnto Israel.

Psalms 147:20 He hath not dealt so with euery nation, neither haue they knowen his iudgements. Prayse ye the Lord.

Psalms 148:1 Praise ye the Lord. Praise ye the Lord from the heauen: prayse ye him in the high places.

Psalms 148:2 Prayse ye him, all ye his Angels: praise him, all his armie.

Psalms 148:3 Prayse ye him, sunne and moone: prayse ye him all bright starres.

Psalms 148:4 Prayse ye him, heauens of heauens, and waters, that be aboue the heauens.

Psalms 148:5 Let them prayse the Name of the Lord: for he commanded, and they were created.

Psalms 148:6 And he hath established them for euer and euer: he hath made an ordinance, which shall not passe.

Psalms 148:7 Prayse ye the Lord from the earth, ye dragons and all depths:

Psalms 148:8 Fire and hayle, snowe and vapours, stormie winde, which execute his worde:

Psalms 148:9 Mountaines and all hils, fruitfull trees and all ceders:

Psalms 148:10 Beasts and all cattell, creeping things and fethered foules:

Psalms 148:11 Kings of the earth and all people, princes and all iudges of the worlde:

Psalms 148:12 Yong men and maidens, also olde men and children:

Psalms 148:13 Let them prayse the Name of the Lord: for his Name onely is to be exalted, and his prayse aboue the earth and the heauens.

Psalms 148:14 For he hath exalted the horne of his people, which is a prayse for all his Saintes, euen for the children of Israel, a people that is neere vnto him. Prayse ye the Lord.

Psalms 149:1 Praise ye the Lord. Sing ye vnto the Lord a newe song: let his prayse be heard in the Congregation of Saints.

Psalms 149:2 Let Israel reioyce in him that made him, and let ye children of Zion reioyce in their King.

Psalms 149:3 Let them prayse his Name with the flute: let them sing prayses vnto him with the timbrell and harpe.

Psalms 149:4 For the Lord hath pleasure in his people: he will make the meeke glorious by deliuerance.

Psalms 149:5 Let ye Saints be ioyfull with glorie: let them sing loud vpon their beddes.

Psalms 149:6 Let the high Actes of God bee in their mouth, and a two edged sword in their hands,

Psalms 149:7 To execute vengeance vpon the heathen, and corrections among the people:

Psalms 149:8 To binde their Kings in chaines, and their nobles with fetters of yron,

Psalms 149:9 That they may execute vpon them the iudgement that is written: this honour shall be to all his Saintes. Prayse ye the Lord.

Psalms 150:1 Praise ye the Lord. Praise ye God in his Sanctuarie: prayse ye him in the firmament of his power.

Psalms 150:2 Prayse ye him in his mightie Actes: prayse ye him according to his excellent greatnesse.

Psalms 150:3 Prayse ye him in the sounde of the trumpet: prayse yee him vpon the viole and the harpe.

Psalms 150:4 Prayse ye him with timbrell and flute: praise ye him with virginales and organs.

Psalms 150:5 Prayse ye him with sounding cymbales: prayse ye him with high sounding cymbales.

Psalms 150:6 Let euery thing that hath breath prayse the Lord. Prayse ye the Lord.

Proverbs

1:1 The Parables of Salomon the sonne of Dauid King of Israel,

Proverbs 1:2 To knowe wisdome, and instruction, to vnderstand ye wordes of knowledge,

Proverbs 1:3 To receiue instruction to do wisely, by iustice and iudgement and equitie, Proverbs 1:4 To giue vnto the simple, sharpenesse of wit, and to the childe knowledge and discretion.

Proverbs 1:5 A wise man shall heare and increase in learning, and a man of vnderstanding shall attayne vnto wise counsels,

Proverbs 1:6 To vnderstand a parable, and the interpretation, the wordes of ye wise, and their darke sayings.

Proverbs 1:7 The feare of the Lord is the beginning of knowledge: but fooles despise wisedome and instruction.

Proverbs 1:8 My sonne, heare thy fathers instruction, and forsake not thy mothers teaching.

Proverbs 1:9 For they shalbe a comely ornament vnto thine head, and as chaines for thy necke.

Proverbs 1:10 My sonne, if sinners doe intise thee, consent thou not.

Proverbs 1:11 If they say, Come with vs, we will lay waite for blood, and lie priuilie for the innocent without a cause:

Proverbs 1:12 We wil swallow them vp aliue like a graue euen whole, as those that goe downe into the pit:

Proverbs 1:13 We shall finde all precious riches, and fill our houses with spoyle:

Proverbs 1:14 Cast in thy lot among vs: we will all haue one purse:

Proverbs 1:15 My sonne, walke not thou in the way with them: refraine thy foote from their path.

Proverbs 1:16 For their feete runne to euill, and make haste to shed blood.

Proverbs 1:17 Certainely as without cause the net is spred before the eyes of all that hath wing:

Proverbs 1:18 So they lay waite for blood and lie priuily for their liues.

Proverbs 1:19 Such are the wayes of euery one that is greedy of gaine: he would take away the life of the owners thereof.

Proverbs 1:20 Wisdome cryeth without: she vttereth her voyce in the streetes.

Proverbs 1:21 She calleth in the hye streete, among the prease in the entrings of the gates, and vttereth her wordes in the citie, saying,

Proverbs 1:22 O ye foolish, howe long will ye loue foolishnes? and the scornefull take their pleasure in scorning, and the fooles hate knowledge?

Proverbs 1:23 (Turne you at my correction: loe, I will powre out my mind vnto you, and make you vnderstand my wordes)

Proverbs 1:24 Because I haue called, and ye refused: I haue stretched out mine hand, and none woulde regarde.

Proverbs 1:25 But ye haue despised all my counsell, and would none of my correction.

Proverbs 1:26 I will also laugh at your destruction, and mocke, when your feare commeth.

Proverbs 1:27 Whe your feare cometh like sudden desolation, and your destruction shall come like a whirle wind: whe affliction and anguish shall come vpon you,

Proverbs 1:28 Then shall they call vpon me, but I will not answere: they shall seeke me early, but they shall not finde me,

Proverbs 1:29 Because they hated knowledge, and did not chuse the feare of the Lord.

Proverbs 1:30 They would none of my counsell, but despised all my correction.

Proverbs 1:31 Therefore shall they eate of ye fruite of their owne way, and be filled with their owne deuises.

Proverbs 1:32 For ease slaieth the foolish, and the prosperitie of fooles destroyeth them.

Proverbs 1:33 But he that obeyeth me, shall dwell safely, and be quiet from feare of euill.

Proverbs 2:1 My sonne, if thou wilt receiue my wordes, and hide my commandements within thee,

Proverbs 2:2 And cause thine eares to hearken vnto wisdome, and encline thine heart to vnderstanding,

Proverbs 2:3 (For if thou callest after knowledge, and cryest for vnderstanding:

Proverbs 2:4 If thou seekest her as siluer, and searchest for her as for treasures,

Proverbs 2:5 Then shalt thou vnderstand the feare of the Lord, and finde the knowledge of God.

Proverbs 2:6 For the Lord giueth wisdome, out of his mouth commeth knowledge and vnderstanding.

Proverbs 2:7 He preserueth the state of the righteous: he is a shielde to them that walke vprightly,

Proverbs 2:8 That they may keepe the wayes of iudgement: and he preserueth the way of his Saintes)

Proverbs 2:9 Then shalt thou vnderstand righteousnes, and iudgement, and equitie, and euery good path.

Proverbs 2:10 When wisdome entreth into thine heart, and knowledge deliteth thy soule, Proverbs 2:11 Then shall counsell preserue thee, and vnderstanding shall keepe thee,

Proverbs 2:12 And deliuer thee from the euill way, and from the man that speaketh froward things,

Proverbs 2:13 And from them that leaue the wayes of righteousnes to walke in the wayes of darkenes:

Proverbs 2:14 Which reioyce in doing euill, and delite in the frowardnesse of the wicked,

Proverbs 2:15 Whose wayes are crooked and they are lewde in their paths.

Proverbs 2:16 And it shall deliuer thee from the strange woman, euen from the stranger, which flattereth with her wordes.

Proverbs 2:17 Which forsaketh the guide of her youth, and forgetteth the couenant of her God.

Proverbs 2:18 Surely her house tendeth to death, and her paths vnto the dead.

Proverbs 2:19 All they that goe vnto her, returne not againe, neither take they holde of the wayes of life.

Proverbs 2:20 Therefore walke thou in the way of good men, and keepe the wayes of the righteous.

Proverbs 2:21 For the iust shall dwell in the land, and the vpright men shall remaine in it.

Proverbs 2:22 But the wicked shalbe cut off from ye earth, and the transgressours shalbe rooted out of it.

Proverbs 3:1 My sonne, forget not thou my Lawe, but let thine heart keepe my commandements.

Proverbs 3:2 For they shall increase the length of thy dayes and the yeeres of life, and thy prosperitie.

Proverbs 3:3 Let not mercie and trueth forsake thee: binde them on thy necke, and write them vpon the table of thine heart.

Proverbs 3:4 So shalt thou finde fauour and good vnderstanding in the sight of God and man.

Proverbs 3:5 Trust in the Lord with all thine heart, and leane not vnto thine owne wisdome.

Proverbs 3:6 In all thy wayes acknowledge him, and he shall direct thy wayes.

Proverbs 3:7 Be not wise in thine owne eyes: but feare the Lord, and depart from euill.

Proverbs 3:8 So health shalbe vnto thy nauel, and marowe vnto thy bones.

Proverbs 3:9 Honour the Lord with thy riches, and with the first fruites of all thine increase.

Proverbs 3:10 So shall thy barnes be filled with abundance, and thy presses shall burst with newe wine.

Proverbs 3:11 My sonne, refuse not the chastening of the Lord, neither be grieued with his correction.

Proverbs 3:12 For the Lord correcteth him, whome he loueth, euen as the father doeth the childe in whom he deliteth.

Proverbs 3:13 Blessed is the man that findeth wisedome, and the man that getteth vnderstanding.

Proverbs 3:14 For the marchandise thereof is better then the marchandise of siluer, and the gaine thereof is better then golde.

Proverbs 3:15 It is more precious then pearles: and all things that thou canst desire, are not to be compared vnto her.

Proverbs 3:16 Length of dayes is in her right hand, and in her left hand riches and glory.

Proverbs 3:17 Her wayes are wayes of pleasure, and all her pathes prosperitie.

Proverbs 3:18 She is a tree of life to them that lay holde on her, and blessed is he that retaineth her.

Proverbs 3:19 The Lord by wisdome hath layde the foundation of the earth, and hath stablished the heauens through vnderstanding.

Proverbs 3:20 By his knowledge the depthes are broken vp, and the cloudes droppe downe the dewe.

Proverbs 3:21 My sonne, let not these things depart from thine eyes, but obserue wisdome, and counsell.

Proverbs 3:22 So they shalbe life to thy soule, and grace vnto thy necke.

Proverbs 3:23 Then shalt thou walke safely by thy way: and thy foote shall not stumble.

Proverbs 3:24 If thou sleepest, thou shalt not bee afraide, and when thou sleepest, thy sleepe shalbe sweete.

Proverbs 3:25 Thou shalt not feare for any sudden feare, neither for the destruction of the wicked, when it commeth.

Proverbs 3:26 For the Lord shall be for thine assurance, and shall preserue thy foote from taking.

Proverbs 3:27 Withhold not the good from the owners thereof, though there be power in thine hand to doe it.

Proverbs 3:28 Say not vnto thy neighbour, Go and come againe, and to morow wil I giue thee, if thou now haue it.

Proverbs 3:29 Intend none hurt against thy neighbour, seeing he doeth dwell without feare by thee.

Proverbs 3:30 Striue not with a man causelesse, when he hath done thee no harme.

Proverbs 3:31 Bee not enuious for the wicked man, neither chuse any of his wayes.

Proverbs 3:32 For the frowarde is abomination vnto the Lord: but his secret is with the righteous.

Proverbs 3:33 The curse of the Lord is in the house of the wicked: but he blesseth the habitation of the righteous.

Proverbs 3:34 With the scornefull he scorneth, but hee giueth grace vnto the humble.

Proverbs 3:35 The wise shall inherite glorie: but fooles dishonour, though they be exalted.

Proverbs 4:1 Heare, O ye children, the instruction of a father, and giue eare to learne vnderstanding.

Proverbs 4:2 For I doe giue you a good doctrine: therefore forsake yee not my lawe.

Proverbs 4:3 For I was my fathers sonne, tender and deare in the sight of my mother,

Proverbs 4:4 When he taught me, and sayde vnto me, Let thine heart holde fast my woordes: keepe my commandements, and thou shalt liue.

Proverbs 4:5 Get wisedom: get vnderstading: forget not, neither decline from the woordes of my mouth.

Proverbs 4:6 Forsake her not, and shee shall keepe thee: loue her and shee shall preserue thee.

Proverbs 4:7 Wisedome is the beginning: get wisedome therefore: and aboue all thy possession get vnderstanding.

Proverbs 4:8 Exalt her, and she shall exalt thee: she shall bring thee to honour, if thou embrace her.

Proverbs 4:9 She shall giue a comely ornamet vnto thine head, yea, she shall giue thee a crowne of glorie.

Proverbs 4:10 Heare, my sonne, and receiue my wordes, and the yeeres of thy life shalbe many.

Proverbs 4:11 I haue taught thee in ye way of wisedom, and led thee in the pathes of righteousnesse.

Proverbs 4:12 Whe thou goest, thy gate shall not be strait, and when thou runnest, thou shalt not fall.

Proverbs 4:13 Take holde of instruction, and leaue not: keepe her, for shee is thy life.

Proverbs 4:14 Enter not into the way of the wicked, and walke not in the way of euill men.

Proverbs 4:15 Auoide it, and goe not by it: turne from it, and passe by.

Proverbs 4:16 For they can not sleepe, except they haue done euill, and their sleepe departeth except they cause some to fall.

Proverbs 4:17 For they eate the breade of wickednesse, and drinke the wine of violence.

Proverbs 4:18 But the way of the righteous shineth as the light, that shineth more and more vnto the perfite day.

Proverbs 4:19 The way of the wicked is as the darkenes: they knowe not wherein they shall fall.

Proverbs 4:20 My sonne, hearken vnto my wordes, incline thine eare vnto my sayings.

Proverbs 4:21 Let them not depart from thine eyes, but keepe them in the middes of thine heart.

Proverbs 4:22 For they are life vnto those that find them, and health vnto all their flesh.

Proverbs 4:23 Keepe thine heart with all diligence: for thereout commeth life.

Proverbs 4:24 Put away from thee a froward mouth, and put wicked lippes farre from thee.

Proverbs 4:25 Let thine eyes beholde the right, and let thine eyelids direct thy way before thee.

Proverbs 4:26 Ponder the path of thy feete, and let all thy waies be ordred aright.

Proverbs 4:27 Turne not to the right hande, nor to the left, but remooue thy foote from euill.

Proverbs 5:1 My sonne, hearken vnto my wisedome, and incline thine eare vnto my knowledge.

Proverbs 5:2 That thou maiest regarde counsell, and thy lippes obserue knowledge.

Proverbs 5:3 For the lippes of a strange woman drop as an honie combe, and her mouth is more soft then oyle.

Proverbs 5:4 But the end of her is bitter as wormewood, and sharpe as a two edged sworde.

Proverbs 5:5 Her feete goe downe to death, and her steps take holde on hell.

Proverbs 5:6 She weigheth not the way of life: her paths are moueable: thou canst not knowe them.

Proverbs 5:7 Heare yee me nowe therefore, O children, and depart not from the wordes of my mouth.

Proverbs 5:8 Keepe thy way farre from her, and come not neere the doore of her house,

Proverbs 5:9 Least thou giue thine honor vnto others, and thy yeeres to the cruell:

Proverbs 5:10 Least the stranger should be silled with thy strength, and thy labours bee in the house of a stranger,

Proverbs 5:11 And thou mourne at thine end, (when thou hast consumed thy flesh and thy bodie)

Proverbs 5:12 And say, How haue I hated instruction, and mine heart despised correction!

Proverbs 5:13 And haue not obeied the voyce of them that taught mee, nor enclined mine eare to them that instructed me!

Proverbs 5:14 I was almost brought into all euil in ye mids of the Congregation and assemblie.

Proverbs 5:15 Drinke the water of thy cisterne, and of the riuers out of the middes of thine owne well.

Proverbs 5:16 Let thy fountaines flow foorth, and the riuers of waters in the streetes.

Proverbs 5:17 But let them bee thine, euen thine onely, and not the strangers with thee.

Proverbs 5:18 Let thy fountaine be blessed, and reioyce with the wife of thy youth.

Proverbs 5:19 Let her be as the louing hinde and pleasant roe: let her brests satisfie thee at all times, and delite in her loue continually.

Proverbs 5:20 For why shouldest thou delite, my sonne, in a strange woman, or embrace the bosome of a stranger?

Proverbs 5:21 For the waies of man are before the eyes of the Lord, and he pondereth all his pathes.

Proverbs 5:22 His owne iniquities shall take the wicked himselfe, and he shall be holden with the cordes of his owne sinne.

Proverbs 5:23 Hee shall die for fault of instruction, and shall goe astray through his great follie.

Proverbs 6:1 My sonne, if thou be surety for thy neighbour, and hast striken hands with the stranger,

Proverbs 6:2 Thou art snared with the wordes of thy mouth: thou art euen taken with the woordes of thine owne mouth.

Proverbs 6:3 Doe this nowe, my sonne, and deliuer thy selfe: seeing thou art come into the hande of thy neighbour, goe, and humble thy selfe, and sollicite thy friends.

Proverbs 6:4 Giue no sleepe to thine eyes, nor slumber to thine eyelids.

Proverbs 6:5 Deliuer thy selfe as a doe from the hande of the hunter, and as a birde from the hande of the fouler.

Proverbs 6:6 Goe to the pismire, O sluggarde: beholde her waies, and be wise.

Proverbs 6:7 For shee hauing no guide, gouernour, nor ruler,

Proverbs 6:8 Prepareth her meat in the sommer, and gathereth her foode in haruest.

Proverbs 6:9 Howe long wilt thou sleepe, O sluggarde? when wilt thou arise out of thy sleepe?

Proverbs 6:10 Yet a litle sleepe, a litle slumber, a litle folding of the hands to sleepe.

Proverbs 6:11 Therefore thy pouertie commeth as one that trauaileth by the way, and thy necessitie like an armed man.

Proverbs 6:12 The vnthriftie man and the wicked man walketh with a froward mouth.

Proverbs 6:13 He maketh a signe with his eyes: he signifieth with his feete: he instructeth with his fingers.

Proverbs 6:14 Lewde things are in his heart: he imagineth euill at all times, and raiseth vp contentions.

Proverbs 6:15 Therefore shall his destruction come speedily: hee shall be destroyed suddenly without recouerie.

Proverbs 6:16 These sixe things doeth the Lord hate: yea, his soule abhorreth seuen:

Proverbs 6:17 The hautie eyes, a lying tongue, and the hands that shed innocent blood,

Proverbs 6:18 An heart that imagineth wicked enterprises, feete that be swift in running to mischiefe,

Proverbs 6:19 A false witnesse that speaketh lyes, and him that rayseth vp contentions among brethren.

Proverbs 6:20 My sonne, keepe thy fathers commandement, and forsake not thy mothers instruction.

Proverbs 6:21 Binde them alway vpon thine heart, and tye them about thy necke.

Proverbs 6:22 It shall leade thee, when thou walkest: it shall watch for thee, when thou sleepest, and when thou wakest, it shall talke with thee.

Proverbs 6:23 For the commandement is a lanterne, and instruction a light: and corrections for instruction are the way of life, Proverbs 6:24 To keepe thee from the wicked woman, and from ye flatterie of ye tongue of a strange woman.

Proverbs 6:25 Desire not her beautie in thine heart, neither let her take thee with her eye lids.

Proverbs 6:26 For because of the whorish woman a man is brought to a morsell of bread, and a woman wil hunt for the precious life of a man.

Proverbs 6:27 Can a man take fire in his bosome, and his clothes not be burnt?

Proverbs 6:28 Or can a man go vpon coales, and his feete not be burnt?

Proverbs 6:29 So he that goeth in to his neighbours wife, shall not be innocent, whosoeuer toucheth her.

Proverbs 6:30 Men do not despise a thiefe, when he stealeth, to satisfie his soule, because he is hungrie.

Proverbs 6:31 But if he be founde, he shall restore seuen folde, or he shall giue all the substance of his house.

Proverbs 6:32 But he that committeth adulterie with a woman, he is destitute of vnderstanding: he that doeth it, destroyeth his owne soule.

Proverbs 6:33 He shall finde a wounde and dishonour, and his reproch shall neuer be put away.

Proverbs 6:34 For ielousie is the rage of a man: therefore he will not spare in the day of vengeance.

Proverbs 6:35 He cannot beare the sight of any raunsome: neither will he consent, though thou augment the giftes.

Proverbs 7:1 My sonne, keepe my wordes, and hide my commandements with thee.

Proverbs 7:2 Keepe my commandements, and thou shalt liue, and mine instruction as the apple of thine eyes.

Proverbs 7:3 Binde them vpon thy fingers, and write them vpon the table of thine heart.

Proverbs 7:4 Say vnto wisedome, Thou art my sister: and call vnderstanding thy kinswoman,

Proverbs 7:5 That they may keepe thee from the strange woman, euen from the stranger that is smoothe in her wordes.

Proverbs 7:6 As I was in the window of mine house, I looked through my windowe,

Proverbs 7:7 And I sawe among the fooles, and considered among the children a yong man destitute of vnderstanding,

Proverbs 7:8 Who passed through the streete by her corner, and went toward her house, Proverbs 7:9 In the twilight in the euening, when the night began to be blacke and darke.

Proverbs 7:10 And beholde, there met him a woman with an harlots behauiour, and subtill in heart.

Proverbs 7:11 (She is babling and loud: whose feete can not abide in her house.

Proverbs 7:12 Nowe she is without, nowe in the streetes, and lyeth in waite at euery corner)

Proverbs 7:13 So she caught him and kissed him and with an impudent face said vnto him,

Proverbs 7:14 I haue peace offerings: this day haue I payed my vowes.

Proverbs 7:15 Therefore came I forth to meete thee, that I might seeke thy face: and I haue found thee.

Proverbs 7:16 I haue deckt my bed with ornaments, carpets and laces of Egypt.

Proverbs 7:17 I haue perfumed my bedde with myrrhe, aloes, and cynamom.

Proverbs 7:18 Come, let vs take our fill of loue vntill the morning: let vs take our pleasure in daliance.

Proverbs 7:19 For mine husband is not at home: he is gone a iourney farre off.

Proverbs 7:20 He hath taken with him a bagge of siluer, and will come home at the day appointed.

Proverbs 7:21 Thus with her great craft she caused him to yeelde, and with her flattering lips she entised him.

Proverbs 7:22 And he followed her straight wayes, as an oxe that goeth to the slaughter, and as a foole to the stockes for correction,

Proverbs 7:23 Till a dart strike through his liuer, as a bird hasteth to the snare, not knowing that he is in danger.

Proverbs 7:24 Heare me now therefore, O children, and hearken to the wordes of my mouth.

Proverbs 7:25 Let not thine heart decline to her wayes: wander thou not in her paths.

Proverbs 7:26 For shee hath caused many to fall downe wounded, and the strong men are all slaine by her.

Proverbs 7:27 Her house is the way vnto ye graue, which goeth downe to the chambers of death.

Proverbs 8:1 Doth not wisedome crie? and vnderstanding vtter her voyce?

Proverbs 8:2 She standeth in the top of the high places by the way in the place of the paths.

Proverbs 8:3 She cryeth besides the gates before the citie at the entrie of the doores,

Proverbs 8:4 O men, I call vnto you, and vtter my voyce to the children of men.

Proverbs 8:5 O ye foolish men, vnderstand wisedome, and ye, O fooles, be wise in heart.

Proverbs 8:6 Giue eare, for I will speake of excellent things, and the opening of my lippes, shall teache things that be right.

Proverbs 8:7 For my mouth shall speake the trueth, and my lippes abhorre wickednesse.

Proverbs 8:8 All the wordes of my mouth are righteous: there is no lewdenes, nor frowardnesse in them.

Proverbs 8:9 They are all plaine to him that will vnderstande, and streight to them that woulde finde knowledge.

Proverbs 8:10 Receiue mine instruction, and not siluer, and knowledge rather then fine golde.

Proverbs 8:11 For wisdome is better then precious stones: and all pleasures are not to be compared vnto her.

Proverbs 8:12 I wisdome dwell with prudence, and I find foorth knowledge and counsels.

Proverbs 8:13 The feare of the Lord is to hate euill as pride, and arrogancie, and the euill way: and a mouth that speaketh lewde things, I doe hate.

Proverbs 8:14 I haue counsell and wisedome: I am vnderstanding, and I haue strength.

Proverbs 8:15 By me, Kings reigne, and princes decree iustice.

Proverbs 8:16 By me princes rule and the nobles, and all the iudges of the earth.

Proverbs 8:17 I loue them that loue me: and they that seeke me earely, shall finde me.

Proverbs 8:18 Riches and honour are with me: euen durable riches and righteousnesse.

Proverbs 8:19 My fruite is better then golde, euen then fine golde, and my reuenues better then fine siluer.

Proverbs 8:20 I cause to walke in the way of righteousnes, and in the middes of the paths of iudgement,

Proverbs 8:21 That I may cause them that loue me, to inherite substance, and I will fill their treasures.

Proverbs 8:22 The Lord hath possessed me in the beginning of his way: I was before his workes of olde.

Proverbs 8:23 I was set vp from euerlasting, from the beginning and before the earth.

Proverbs 8:24 When there were no depths, was I begotten, when there were no fountaines abounding with water.

Proverbs 8:25 Before the mountaines were setled: and before the hilles, was I begotten.

Proverbs 8:26 He had not yet made the earth, nor the open places, nor the height of the dust in the worlde.

Proverbs 8:27 When hee prepared the heauens, I was there, when he set the compasse vpon the deepe.

Proverbs 8:28 When he established the cloudes aboue, when he confirmed the fountaines of the deepe,

Proverbs 8:29 When he gaue his decree to the Sea, that the waters shoulde not passe his commandement: when he appointed the foundations of the earth,

Proverbs 8:30 Then was I with him as a nourisher, and I was dayly his delight reioycing alway before him,

Proverbs 8:31 And tooke my solace in the compasse of his earth: and my delite is with the children of men.

Proverbs 8:32 Therefore nowe hearken, O children, vnto me: for blessed are they that keepe my wayes.

Proverbs 8:33 Heare instruction, and be ye wise, and refuse it not: blessed is the man that heareth mee, watching dayly at my gates, and giuing attendance at the postes of my doores.

Proverbs 8:34 For he that findeth me, findeth life, and shall obteine fauour of the Lord.

Proverbs 8:35 But he that sinneth against me, hurteth his owne soule: and all that hate me, loue death.

Proverbs 9:1 Wisedome hath built her house, and hewen out her seuen pillars.

Proverbs 9:2 She hath killed her vitailes, drawen her wine, and prepared her table.

Proverbs 9:3 She hath sent forth her maydens and cryeth vpon the highest places of the citie, saying,

Proverbs 9:4 Who so is simple, let him come hither, and to him that is destitute of wisedome, she sayth,

Proverbs 9:5 Come, and eate of my meate, and drinke of the wine that I haue drawen.

Proverbs 9:6 Forsake your way, ye foolish, and ye shall liue: and walke in the way of vnderstanding.

Proverbs 9:7 He that reproueth a scorner, purchaseth to himselfe shame: and he that rebuketh the wicked, getteth himselfe a blot.

Proverbs 9:8 Rebuke not a scorner, least he hate thee: but rebuke a wise man, and he will loue thee.

Proverbs 9:9 Giue admonition to the wise, and he will be the wiser: teache a righteous man, and he will increase in learning.

Proverbs 9:10 The beginning of wisedome is the feare of the Lord, and the knowledge of holy things, is vnderstanding.

Proverbs 9:11 For thy dayes shalbe multiplied by me, and the yeeres of thy life shalbe augmented.

Proverbs 9:12 If thou be wise, thou shalt be wise for thy selfe, and if thou be a scorner, thou alone shalt suffer.

Proverbs 9:13 A foolish woman is troublesome: she is ignorant, and knoweth nothing.

Proverbs 9:14 But she sitteth at the doore of her house on a seate in the hie places of the citie,

Proverbs 9:15 To call them that passe by the way, that go right on their way, saying,

Proverbs 9:16 Who so is simple, let him come hither, and to him that is destitute of wisedome, shee sayth also,

Proverbs 9:17 Stollen waters are sweete, and hid bread is pleasant.

Proverbs 9:18 But he knoweth not, that ye dead are there, and that her ghestes are in the depth of hell.

Proverbs 10:1 THE PARABLE OF SALOMON. A wise sonne maketh a glad father: but a foolish sonne is an heauines to his mother.

Proverbs 10:2 The treasures of wickednesse profite nothing: but righteousnesse deliuereth from death.

Proverbs 10:3 The Lord will not famish the soule of the righteous: but he casteth away the substance of the wicked.

Proverbs 10:4 A slouthfull hand maketh poore: but the hand of the diligent maketh riche.

Proverbs 10:5 He that gathereth in sommer, is the sonne of wisdome: but he that sleepeth in haruest, is the sonne of confusion.

Proverbs 10:6 Blessings are vpon the head of the righteous: but iniquitie shall couer the mouth of the wicked.

Proverbs 10:7 The memoriall of the iust shalbe blessed: but the name of the wicked shall rotte.

Proverbs 10:8 The wise in heart will receiue commandements: but the foolish in talke shalbe beaten.

Proverbs 10:9 He that walketh vprightly, walketh boldely: but he that peruerteth his wayes, shalbe knowen.

Proverbs 10:10 He that winketh with the eye, worketh sorowe, and he yet is foolish in talke, shalbe beaten.

Proverbs 10:11 The mouth of a righteous man is a welspring of life: but iniquitie couereth the mouth of the wicked.

Proverbs 10:12 Hatred stirreth vp contentions: but loue couereth all trespasses.

Proverbs 10:13 In the lippes of him that hath vnderstanding wisdome is founde, and a rod shalbe for the backe of him that is destitute of wisedome.

Proverbs 10:14 Wise men lay vp knowledge: but ye mouth of the foole is a present destruction.

Proverbs 10:15 The riche mans goodes are his strong citie: but the feare of the needie is their pouertie.

Proverbs 10:16 The labour of the righteous tendeth to life: but the reuenues of the wicked to sinne.

Proverbs 10:17 He that regardeth instruction, is in the way of life: but he that refuseth correction, goeth out of the way.

Proverbs 10:18 He that dissembleth hatred with lying lips, and he that inuenteth slaunder, is a foole.

Proverbs 10:19 In many wordes there cannot want iniquitie: but he that refrayneth his lippes, is wise.

Proverbs 10:20 The tongue of the iust man is as fined siluer: but the heart of the wicked is litle worth.

Proverbs 10:21 The lippes of the righteous doe feede many: but fooles shall die for want of wisedome.

Proverbs 10:22 The blessing of the Lord, it maketh riche, and he doeth adde no sorowes with it.

Proverbs 10:23 It is as a pastime to a foole to doe wickedly: but wisedome is vnderstanding to a man.

Proverbs 10:24 That which the wicked feareth, shall come vpon him: but God wil graunt the desire of the righteous.

Proverbs 10:25 As the whirlewinde passeth, so is the wicked no more: but the righteous is as an euerlasting foundation.

Proverbs 10:26 As vineger is to the teeth, and as smoke to the eyes, so is the slouthful to them that send him.

Proverbs 10:27 The feare of the Lord increaseth the dayes: but the yeeres of the wicked shalbe diminished.

Proverbs 10:28 The patient abiding of the righteous shall be gladnesse: but the hope of the wicked shall perish.

Proverbs 10:29 The way of the Lord is strength to the vpright man: but feare shall be for the workers of iniquitie.

Proverbs 10:30 The righteous shall neuer be remooued: but the wicked shall not dwell in the land.

Proverbs 10:31 The mouth of the iust shall be fruitfull in wisdome: but the tongue of the froward shall be cut out.

Proverbs 10:32 The lips of the righteous knowe what is acceptable: but the mouth of the wicked speaketh froward things.

Proverbs 11:1 False balances are an abomination vnto the Lord: but a perfite weight pleaseth him.

Proverbs 11:2 When pride commeth, then commeth shame: but with the lowly is wisdome.

Proverbs 11:3 The vprightnes of the iust shall guide them: but the frowardnes of the transgressers shall destroy them.

Proverbs 11:4 Riches auaile not in the day of wrath: but righteousnes deliuereth from death.

Proverbs 11:5 The righteousnes of the vpright shall direct his way: but the wicked shall fall in his owne wickednes.

Proverbs 11:6 The righteousnesse of the iust shall deliuer them: but the transgressers shall be taken in their owne wickednes.

Proverbs 11:7 When a wicked man dieth, his hope perisheth, and the hope of the vniust shall perish.

Proverbs 11:8 The righteous escapeth out of trouble, and the wicked shall come in his steade.

Proverbs 11:9 An hypocrite with his mouth hurteth his neighbour: but the righteous shall be deliuered by knowledge.

Proverbs 11:10 In the prosperitie of the righteous the citie reioyceth, and when the wicked perish, there is ioye.

Proverbs 11:11 By the blessing of the righteous, the citie is exalted: but it is subuerted by the mouth of the wicked.

Proverbs 11:12 He that despiseth his neighbour, is destitute of wisedome: but a man of vnderstanding will keepe silence.

Proverbs 11:13 Hee that goeth about as a slanderer, discouereth a secret: but hee that is of a faithfull heart concealeth a matter.

Proverbs 11:14 Where no counsell is, the people fall: but where many counsellers are, there is health.

Proverbs 11:15 Hee shall be sore vexed, that is suretie for a stranger, and he that hateth suretiship, is sure.

Proverbs 11:16 A gracious woman atteineth honour, and the strong men atteine riches.

Proverbs 11:17 Hee that is mercifull, rewardeth his owne soule: but he that troubleth his own flesh, is cruel.

Proverbs 11:18 The wicked worketh a deceitful worke: but hee that soweth righteousnes, shall receiue a sure rewarde.

Proverbs 11:19 As righteousnes leadeth to life: so hee that followeth euill, seeketh his owne death.

Proverbs 11:20 They that are of a froward heart, are abomination to the Lord: but they that are vpright in their way, are his delite.

Proverbs 11:21 Though hande ioyne in hande, the wicked shall not be vnpunished: but the seede of the righteous shall escape.

Proverbs 11:22 As a iewell of golde in a swines snoute: so is a faire woman, which lacketh discretion.

Proverbs 11:23 The desire of the righteous is onely good: but the hope of the wicked is indignation.

Proverbs 11:24 There is that scattereth, and is more increased: but hee that spareth more then is right, surely commeth to pouertie.

Proverbs 11:25 The liberall person shall haue plentie: and he that watereth, shall also haue raine.

Proverbs 11:26 He that withdraweth the corne, the people will curse him: but blessing shalbe vpon the head of him that selleth corne.

Proverbs 11:27 He that seeketh good things, getteth fauour: but he that seeketh euill, it shall come to him.

Proverbs 11:28 He that trusteth in his riches, shall fall: but the righteous shall florish as a leafe.

Proverbs 11:29 He that troubleth his owne house, shall inherite the winde, and the foole shalbe seruant to the wise in heart.

Proverbs 11:30 The fruite of the righteous is as a tree of life, and he that winneth soules, is wise.

Proverbs 11:31 Beholde, the righteous shalbe recompensed in the earth: howe much more the wicked and the sinner?

Proverbs 12:1 He that loueth instruction, loueth knowledge: but he that hateth correction, is a foole.

Proverbs 12:2 A good man getteth fauour of the Lord: but the man of wicked immaginations will hee condemne.

Proverbs 12:3 A man cannot be established by wickednesse: but the roote of the righteous shall not be mooued.

Proverbs 12:4 A vertuous woman is the crowne of her husband: but she that maketh him ashamed, is as corruption in his bones.

Proverbs 12:5 The thoughtes of the iust are right: but the counsels of the wicked are deceitfull.

Proverbs 12:6 The talking of the wicked is to lye in waite for blood: but the mouth of the righteous will deliuer them.

Proverbs 12:7 God ouerthroweth the wicked, and they are not: but the house of the righteous shall stand.

Proverbs 12:8 A man shall be commended for his wisedome: but the froward of heart shalbe despised.

Proverbs 12:9 He that is despised, and is his owne seruant, is better then he that boasteth himselfe and lacketh bread.

Proverbs 12:10 A righteous man regardeth the life of his beast: but the mercies of the wicked are cruell.

Proverbs 12:11 He that tilleth his lande, shalbe satisfied with bread: but he that followeth the idle, is destitute of vnderstanding.

Proverbs 12:12 The wicked desireth the net of euils: but the roote of the righteous giueth fruite.

Proverbs 12:13 The euill man is snared by the wickednesse of his lips, but the iust shall come out of aduersitie.

Proverbs 12:14 A man shalbe satiate with good things by the fruite of his mouth, and the recompence of a mans hands shall God giue vnto him.

Proverbs 12:15 The way of a foole is right in his owne eyes: but he that heareth counsell, is wise.

Proverbs 12:16 A foole in a day shall be knowen by his anger: but he that couereth shame, is wise.

Proverbs 12:17 He that speaketh trueth, will shewe righteousnes: but a false witnes vseth deceite.

Proverbs 12:18 There is that speaketh wordes like the prickings of a sworde: but the tongue of wise men is health.

Proverbs 12:19 The lip of trueth shall be stable for euer: but a lying tongue varieth incontinently.

Proverbs 12:20 Deceite is in the heart of them that imagine euill: but to the counsellers of peace shall be ioye.

Proverbs 12:21 There shall none iniquitie come to the iust: but the wicked are full of euill.

Proverbs 12:22 The lying lips are an abomination to the Lord: but they that deale truely are his delite.

Proverbs 12:23 A wise man concealeth knowledge: but the heart of the fooles publisheth foolishnes.

Proverbs 12:24 The hand of the diligent shall beare rule: but the idle shalbe vnder tribute.

Proverbs 12:25 Heauines in the heart of man doeth bring it downe: but a good worde reioyceth it.

Proverbs 12:26 The righteous is more excellent then his neighbour: but the way of the wicked will deceiue them.

Proverbs 12:27 The deceitfull man rosteth not, that hee tooke in hunting: but the riches of the diligent man are precious.

Proverbs 12:28 Life is in the way of righteousnesse, and in that path way there is no death.

Proverbs 13:1 A wise sonne will obey the instruction of his father: but a scorner will heare no rebuke.

Proverbs 13:2 A man shall eate good things by the fruite of his mouth: but the soule of the trespassers shall suffer violence.

Proverbs 13:3 Hee that keepeth his mouth, keepeth his life: but he that openeth his lips, destruction shall be to him.

Proverbs 13:4 The sluggard lusteth, but his soule hath nought: but the soule of the diligent shall haue plentie.

Proverbs 13:5 A righteous man hateth lying wordes: but the wicked causeth slander and shame.

Proverbs 13:6 Righteousnesse preserueth the vpright of life: but wickednes ouerthroweth the sinner.

Proverbs 13:7 There is that maketh himselfe riche, and hath nothing, and that maketh himselfe poore, hauing great riches.

Proverbs 13:8 A man will giue his riches for the ransome of his life: but the poore cannot heare ye reproch.

Proverbs 13:9 The light of the righteous reioyceth: but the candle of the wicked shall be put out.

Proverbs 13:10 Onely by pride doeth man make contention: but with the well aduised is wisdome.

Proverbs 13:11 The riches of vanitie shall diminish: but he that gathereth with the hand, shall increase them.

Proverbs 13:12 The hope that is deferred, is the fainting of the heart: but when the desire commeth, it is as a tree of life.

Proverbs 13:13 He that despiseth the worde, hee shall be destroyed: but hee that feareth the commandement he shalbe rewarded.

Proverbs 13:14 The instruction of a wise man is as the welspring of life, to turne away from the snares of death.

Proverbs 13:15 Good vnderstanding maketh acceptable: but the way of the disobedient is hated.

Proverbs 13:16 Euery wise man will worke by knowledge: but a foole will spread abroade folly.

Proverbs 13:17 A wicked messenger falleth into euill: but a faithfull ambassadour is preseruation.

Proverbs 13:18 Pouertie and shame is to him that refuseth instruction: but hee that regardeth correction, shalbe honoured.

Proverbs 13:19 A desire accomplished deliteth ye soule: but it is an abomination to fooles to depart from euil.

Proverbs 13:20 He that walketh with the wise, shalbe wise: but a companion of fooles shalbe afflicted.

Proverbs 13:21 Affliction followeth sinners: but vnto the righteous God will recompense good.

Proverbs 13:22 The good man shall giue inheritance vnto his childrens children: and the riches of the sinner is layde vp for the iust.

Proverbs 13:23 Much foode is in the fielde of the poore: but the fielde is destroyed without discretion.

Proverbs 13:24 He that spareth his rodde, hateth his sonne: but he that loueth him, chasteneth him betime.

Proverbs 13:25 The righteous eateth to the contentation of his minde: but the belly of the wicked shall want.

Proverbs 14:1 A wise woman buildeth her house: but the foolish destroyeth it with her owne handes.

Proverbs 14:2 He that walketh in his righteousnes, feareth the Lord: but he that is lewde in his wayes, despiseth him.

Proverbs 14:3 In the mouth of the foolish is the rod of pride: but the lippes of the wise preserue them.

Proverbs 14:4 Where none oxen are, there the cribbe is emptie: but much increase cometh by the strength of the oxe.

Proverbs 14:5 A faithfull witnes will not lye: but a false record will speake lyes.

Proverbs 14:6 A scorner seeketh wisdome, and findeth it not: but knowledge is easie to him that will vnderstande.

Proverbs 14:7 Depart from the foolish man, when thou perceiuest not in him the lippes of knowledge.

Proverbs 14:8 The wisdome of ye prudent is to vnderstand his way: but the foolishnes of the fooles is deceite.

Proverbs 14:9 The foole maketh a mocke of sinne: but among the righteous there is fauour.

Proverbs 14:10 The heart knoweth the bitternes of his soule, and the stranger shall not medle with his ioy.

Proverbs 14:11 The house of the wicked shalbe destroyed: but the tabernacle of the righteous shall florish.

Proverbs 14:12 There is a way that seemeth right to a man: but the issues thereof are the wayes of death.

Proverbs 14:13 Euen in laughing the heart is sorowful, and the ende of that mirth is heauinesse.

Proverbs 14:14 The heart that declineth, shall be saciate with his owne wayes: but a good man shall depart from him.

Proverbs 14:15 The foolish will beleeue euery thing: but the prudent will consider his steppes.

Proverbs 14:16 A wise man feareth, and departeth from euill: but a foole rageth, and is carelesse.

Proverbs 14:17 He that is hastie to anger, committeth follie, and a busie body is hated.

Proverbs 14:18 The foolish do inherite follie: but the prudent are crowned with knowledge.

Proverbs 14:19 The euill shall bowe before the good, and the wicked at the gates of the righteous.

Proverbs 14:20 The poore is hated euen of his own neighbour: but the friendes of the rich are many.

Proverbs 14:21 The sinner despiseth his neighbour: but he that hath mercie on the poore, is blessed.

Proverbs 14:22 Doe not they erre that imagine euill? but to them that thinke on good things, shalbe mercie and trueth.

Proverbs 14:23 In all labour there is abundance: but the talke of the lippes bringeth onely want.

Proverbs 14:24 The crowne of the wise is their riches, and the follie of fooles is foolishnes.

Proverbs 14:25 A faithfull witnes deliuereth soules: but a deceiuer speaketh lyes.

Proverbs 14:26 In the feare of the Lord is an assured strength, and his children shall haue hope.

Proverbs 14:27 The feare of the Lord is as a welspring of life, to auoyde the snares of death.

Proverbs 14:28 In the multitude of the people is the honour of a King, and for the want of people commeth the destruction of the Prince.

Proverbs 14:29 He that is slowe to wrath, is of great wisdome: but he that is of an hastie minde, exalteth follie.

Proverbs 14:30 A sounde heart is the life of the flesh: but enuie is the rotting of the bones.

Proverbs 14:31 He that oppresseth the poore, reprooueth him that made him: but hee honoureth him, that hath mercie on the poore.

Proverbs 14:32 The wicked shall be cast away for his malice: but the righteous hath hope in his death.

Proverbs 14:33 Wisedome resteth in the heart of him that hath vnderstanding, and is knowen in the mids of fooles.

Proverbs 14:34 Iustice exalteth a nation, but sinne is a shame to the people.

Proverbs 14:35 The pleasure of a King is in a wise seruant: but his wrath shalbe toward him that is lewde.

Proverbs 15:1 A soft answere putteth away wrath: but grieuous wordes stirre vp anger.

Proverbs 15:2 The tongue of the wise vseth knowledge aright: but the mouth of fooles babbleth out foolishnesse.

Proverbs 15:3 The eyes of the Lord in euery place beholde the euill and the good.

Proverbs 15:4 A wholesome tongue is as a tree of life: but the frowardnes therof is the breaking of ye minde.

Proverbs 15:5 A foole despiseth his fathers instruction: but he that regardeth correction, is prudent.

Proverbs 15:6 The house of the righteous hath much treasure: but in the reuenues of the wicked is trouble.

Proverbs 15:7 The lippes of the wise doe spread abroade knowledge: but ye heart of the foolish doth not so.

Proverbs 15:8 The sacrifice of the wicked is abomination to the Lord: but the prayer of the righteous is acceptable vnto him.

Proverbs 15:9 The way of the wicked is an abomination vnto the Lord: but he loueth him that followeth righteousnes.

Proverbs 15:10 Instruction is euill to him that forsaketh the way, and he that hateth correction, shall die.

Proverbs 15:11 Hell and destruction are before the Lord: how much more the hearts of the sonnes of men?

Proverbs 15:12 A scorner loueth not him that rebuketh him, neither will he goe vnto the wise.

Proverbs 15:13 A ioyfull heart maketh a chearefull countenance: but by the sorow of the heart the minde is heauie.

Proverbs 15:14 The heart of him that hath vnderstanding, seeketh knowledge: but the mouth of the foole is fedde with foolishnes.

Proverbs 15:15 All the dayes of the afflicted are euill: but a good conscience is a continuall feast.

Proverbs 15:16 Better is a litle with the feare of the Lord, then great treasure, and trouble therewith.

Proverbs 15:17 Better is a dinner of greene herbes where loue is, then a stalled oxe and hatred therewith.

Proverbs 15:18 An angrie man stirreth vp strife: but hee that is slowe to wrath, appeaseth strife.

Proverbs 15:19 The way of a slouthfull man is as an hedge of thornes: but the way of the righteous is plaine.

Proverbs 15:20 A wise sonne reioyceth the father: but a foolish man despiseth his mother.

Proverbs 15:21 Foolishnes is ioy to him that is destitute of vnderstanding: but a man of vnderstanding walketh vprightly.

Proverbs 15:22 Without cousel thoughts come to nought: but in the multitude of counsellers there is stedfastnesse.

Proverbs 15:23 A ioy commeth to a man by the answere of his mouth: and how good is a word in due season?

Proverbs 15:24 The way of life is on high to the prudent, to auoyde from hell beneath.

Proverbs 15:25 The Lord will destroye the house of the proude men: but hee will stablish the borders of the widowe.

Proverbs 15:26 The thoughts of ye wicked are abomination to the Lord: but the pure haue pleasant wordes.

Proverbs 15:27 He that is greedie of gaine, troubleth his owne house: but he that hateth giftes, shall liue.

Proverbs 15:28 The heart of the righteous studieth to answere: but the wicked mans mouth babbleth euil thinges.

Proverbs 15:29 The Lord is farre off from the wicked: but he heareth the prayer of the righteous.

Proverbs 15:30 The light of the eyes reioyceth the heart, and a good name maketh the bones fat.

Proverbs 15:31 The eare that hearkeneth to the correction of life, shall lodge among the wise.

Proverbs 15:32 Hee that refuseth instruction, despiseth his owne soule: but he that obeyeth correction, getteth vnderstanding.

Proverbs 15:33 The feare of the Lord is the instruction of wisdome: and before honour, goeth humilitie.

Proverbs 16:1 The preparations of the heart are in man: but the answere of the tongue is of the Lord.

Proverbs 16:2 All the wayes of a man are cleane in his owne eyes: but the Lord pondereth the spirits.

Proverbs 16:3 Commit thy workes vnto the Lord, and thy thoughts shalbe directed.

Proverbs 16:4 The Lord hath made all things for his owne sake: yea, euen the wicked for the day of euill.

Proverbs 16:5 All that are proude in heart, are an abomination to the Lord: though hand ioyne in hand, he shall not be vnpunished.

Proverbs 16:6 By mercy and trueth iniquitie shalbe forgiuen, and by the feare of the Lord they depart from euill.

Proverbs 16:7 When the wayes of a man please the Lord, he will make also his enemies at peace with him.

Proverbs 16:8 Better is a litle with righteousnesse, then great reuenues without equitie.

Proverbs 16:9 The heart of man purposeth his way: but the Lord doeth direct his steppes.

Proverbs 16:10 A diuine sentence shalbe in the lips of the King: his mouth shall not transgresse in iudgement.

Proverbs 16:11 A true weight and balance are of the Lord: all the weightes of the bagge are his worke.

Proverbs 16:12 It is an abomination to Kings to commit wickednes: for the throne is stablished by iustice.

Proverbs 16:13 Righteous lips are the delite of Kings, and the King loueth him that speaketh right things.

Proverbs 16:14 The wrath of a King is as messengers of death: but a wise man will pacifie it.

Proverbs 16:15 In the light of the Kings coutenance is life: and his fauour is as a cloude of the latter raine.

Proverbs 16:16 Howe much better is it to get wisedome then golde? and to get vnderstanding, is more to be desired then siluer.

Proverbs 16:17 The pathe of the righteous is to decline from euil, and hee keepeth his soule, that keepeth his way.

Proverbs 16:18 Pride goeth before destruction, and an high minde before the fall.

Proverbs 16:19 Better it is to be of humble minde with the lowly, then to deuide the spoyles with the proude.

Proverbs 16:20 He that is wise in his busines, shall finde good: and he that trusteth in the Lord, he is blessed.

Proverbs 16:21 The wise in heart shall bee called prudent: and the sweetenesse of the lippes shall increase doctrine.

Proverbs 16:22 Vnderstading is welspring of life vnto them that haue it: and the instruction of fooles is folly.

Proverbs 16:23 The heart of the wise guideth his mouth wisely, and addeth doctrine to his lippes.

Proverbs 16:24 Faire wordes are as an hony combe, sweetenesse to the soule, and health to the bones.

Proverbs 16:25 There is a way that seemeth right vnto man: but the issue thereof are the wayes of death.

Proverbs 16:26 The person that traueileth, traueileth for himselfe: for his mouth craueth it of him.

Proverbs 16:27 A wicked man diggeth vp euill, and in his lippes is like burning fire.

Proverbs 16:28 A frowarde person soweth strife: and a tale teller maketh diuision among princes.

Proverbs 16:29 A wicked man deceiueth his neighbour, and leadeth him into the way that is not good.

Proverbs 16:30 He shutteth his eyes to deuise wickednes: he moueth his lippes, and bringeth euil to passe.

Proverbs 16:31 Age is a crowne of glory, when it is founde in the way of righteousnes.

Proverbs 16:32 He that is slowe vnto anger, is better then the mightie man: and hee that ruleth his owne minde, is better then he that winneth a citie.

Proverbs 16:33 The lot is cast into the lap: but the whole disposition thereof is of the Lord.

Proverbs 17:1 Better is a dry morsell, if peace be with it, then an house full of sacrifices with strife.

Proverbs 17:2 A discrete seruant shall haue rule ouer a lewde sonne, and hee shall deuide the heritage among the brethren.

Proverbs 17:3 As is the fining pot for siluer, and the fornace for golde, so the Lord trieth the heartes.

Proverbs 17:4 The wicked giueth heed to false lippes, and a lyer hearkeneth to the naughtie tongue.

Proverbs 17:5 Hee that mocketh the poore, reprocheth him, that made him: and he that reioyceth at destruction, shall not be vnpunished.

Proverbs 17:6 Childres children are the crowne of the elders: and the glory of ye children are their fathers.

Proverbs 17:7 Hie talke becommeth not a foole, much lesse a lying talke a prince.

Proverbs 17:8 A rewarde is as a stone pleasant in the eyes of them that haue it: it prospereth, whithersoeuer it turneth.

Proverbs 17:9 Hee that couereth a transgression, seeketh loue: but hee that repeateth a matter, separateth the prince.

Proverbs 17:10 A reproofe entereth more into him that hath vnderstanding, then an hundreth stripes into a foole.

Proverbs 17:11 A sedicious person seeketh onely euill, and a cruel messenger shall be sent against him.

Proverbs 17:12 It is better for a man to meete a beare robbed of her whelpes, then a foole in his follie.

Proverbs 17:13 He that rewardeth euil for good, euil shall not depart from his house.

Proverbs 17:14 The beginning of strife is as one that openeth the waters: therefore or the contention be medled with, leaue off.

Proverbs 17:15 He that iustifieth the wicked, and he that condemneth the iust, euen they both are abomination to the Lord.

Proverbs 17:16 Wherefore is there a price in the hand of the foole to get wisdome, and he hath none heart?

Proverbs 17:17 A friende loueth at all times: and a brother is borne for aduersitie.

Proverbs 17:18 A man destitute of vnderstanding, toucheth the hande, and becommeth suretie for his neighbour.

Proverbs 17:19 He loueth transgression, that loueth strife: and he that exalteth his gate, seeketh destruction.

Proverbs 17:20 The froward heart findeth no good: and he that hath a naughtie tongue, shall fall into euill.

Proverbs 17:21 He that begetteth a foole, getteth himselfe sorow, and the father of a foole can haue no ioy.

Proverbs 17:22 A ioyfull heart causeth good health: but a sorowfull minde dryeth the bones.

Proverbs 17:23 A wicked man taketh a gift out of the bosome to wrest the wayes of iudgement.

Proverbs 17:24 Wisdome is in the face of him that hath vnderstanding: but the eyes of a foole are in the corners of the world.

Proverbs 17:25 A foolish sonne is a griefe vnto his father, and a heauines to her that bare him.

Proverbs 17:26 Surely it is not good to condemne the iust, nor that ye princes should smite such for equitie.

Proverbs 17:27 Hee that hath knowledge, spareth his wordes, and a man of vnderstanding is of an excellent spirit.

Proverbs 17:28 Euen a foole (when he holdeth his peace) is counted wise, and hee that stoppeth his lips, prudent.

Proverbs 18:1 For the desire thereof hee will separate himselfe to seeke it, and occupie himselfe in all wisdome.

Proverbs 18:2 A foole hath no delite in vnderstanding: but that his heart may be discouered.

Proverbs 18:3 When the wicked commeth, then commeth contempt, and with the vile man reproch.

Proverbs 18:4 The words of a mans mouth are like deepe waters, and the welspring of wisdome is like a flowing riuer.

Proverbs 18:5 It is not good to accept the person of the wicked, to cause ye righteous to fall in iudgement.

Proverbs 18:6 A fooles lips come with strife, and his mouth calleth for stripes.

Proverbs 18:7 A fooles mouth is his owne destruction, and his lips are a snare for his soule.

Proverbs 18:8 The wordes of a tale bearer are as flatterings, and they goe downe into the bowels of the belly.

Proverbs 18:9 He also that is slouthfull in his worke, is euen the brother of him that is a great waster.

Proverbs 18:10 The Name of the Lord is a strong tower: the righteous runneth vnto it, and is exalted.

Proverbs 18:11 The rich mans riches are his strong citie: and as an hie wall in his imagination.

Proverbs 18:12 Before destruction the heart of a man is hautie, and before glory goeth lowlines.

Proverbs 18:13 He that answereth a matter before hee heare it, it is folly and shame vnto him.

Proverbs 18:14 The spirit of a man will susteine his infirmitie: but a wounded spirit who can beare it?

Proverbs 18:15 A wise heart getteth knowledge, and the eare of the wise seeketh learning.

Proverbs 18:16 A mans gift enlargeth him, and leadeth him before great men.

Proverbs 18:17 He that is first in his owne cause, is iust: then commeth his neighbour, and maketh inquirie of him.

Proverbs 18:18 The lot causeth contentions to cease, and maketh a partition among the mightie.

Proverbs 18:19 A brother offended is harder to winne then a strong citie, and their contentions are like the barre of a palace.

Proverbs 18:20 With the fruite of a mans mouth shall his belly be satisfied, and with the increase of his lips shall he be filled.

Proverbs 18:21 Death and life are in the power of ye tongue, and they that loue it, shall eate the fruite thereof.

Proverbs 18:22 He that findeth a wife, findeth a good thing, and receiueth fauour of the Lord.

Proverbs 18:23 The poore speaketh with prayers: but the rich answereth roughly.

Proverbs 18:24 A man that hath friends, ought to shew him selfe friendly: for a friend is neerer then a brother.

Proverbs 19:1 Better is the poore that walketh in his vprightnes, then he that abuseth his lips, and is a foole.

Proverbs 19:2 For without knowledge the minde is not good, and he that hasteth with his feete, sinneth.

Proverbs 19:3 The foolishnesse of a man peruerteth his way, and his heart freateth against the Lord.

Proverbs 19:4 Riches gather many friends: but the poore is separated from his neighbour.

Proverbs 19:5 A false witnes shall not be vnpunished: and he that speaketh lyes, shall not escape.

Proverbs 19:6 Many reuerence the face of the prince, and euery man is friend to him that giueth giftes.

Proverbs 19:7 All the brethren of the poore doe hate him: howe much more will his friends depart farre from him? though hee be instant with wordes, yet they will not.

Proverbs 19:8 He that possesseth vnderstanding, loueth his owne soule, and keepeth wisdome to finde goodnesse.

Proverbs 19:9 A false witnes shall not be vnpunished: and he that speaketh lyes, shall perish.

Proverbs 19:10 Pleasure is not comely for a foole, much lesse for a seruant to haue rule ouer princes.

Proverbs 19:11 The discretion of man deferreth his anger: and his glory is to passe by an offence.

Proverbs 19:12 The Kings wrath is like the roaring of a lyon: but his fauour is like the dewe vpon ye grasse.

Proverbs 19:13 A foolish sonne is the calamitie of his father, and the contentions of a wife are like a continuall dropping.

Proverbs 19:14 House and riches are the inheritance of the fathers: but a prudent wife commeth of the Lord.

Proverbs 19:15 Slouthfulnes causeth to fall asleepe, and a deceitfull person shall be affamished.

Proverbs 19:16 He that keepeth the commandement, keepeth his owne soule: but hee that despiseth his wayes, shall dye.

Proverbs 19:17 He that hath mercy vpon the poore, lendeth vnto the Lord: and the Lord will recompense him that which he hath giuen.

Proverbs 19:18 Chasten thy sonne while there is hope, and let not thy soule spare for his murmuring.

Proverbs 19:19 A man of much anger shall suffer punishment: and though thou deliuer him, yet wil his anger come againe.

Proverbs 19:20 Heare counsell and receiue instruction, that thou mayest be wise in thy latter ende.

Proverbs 19:21 Many deuises are in a mans heart: but the counsell of the Lord shall stand.

Proverbs 19:22 That that is to be desired of a man, is his goodnes, and a poore man is better then a lyer.

Proverbs 19:23 The feare of the Lord leadeth to life: and he that is filled therewith, shall continue, and shall not be visited with euill.

Proverbs 19:24 The slouthfull hideth his hand in his bosome, and wil not put it to his mouth againe.

Proverbs 19:25 Smite a scorner, and the foolish wil beware: and reproue the prudent, and he wil vnderstand knowledge.

Proverbs 19:26 He that destroyeth his father, or chaseth away his mother, is a lewde and shamefull childe.

Proverbs 19:27 My sonne, heare no more the instruction, that causeth to erre from ye words of knowledge.

Proverbs 19:28 A wicked witnes mocketh at iudgement, and the mouth of ye wicked swalloweth vp iniquitie.

Proverbs 19:29 But iudgements are prepared for the scorners, and stripes for the backe of the fooles.

Proverbs 20:1 Wine is a mocker and strong drinke is raging: and whosoeuer is deceiued thereby, is not wise.

Proverbs 20:2 The feare of the King is like the roaring of a lyon: hee that prouoketh him vnto anger, sinneth against his owne soule.

Proverbs 20:3 It is a mans honour to cease from strife: but euery foole will be medling.

Proverbs 20:4 The slouthfull will not plowe, because of winter: therefore shall he beg in sommer, but haue nothing.

Proverbs 20:5 The counsell in the heart of man is like deepe waters: but a man that hath vnderstanding, will drawe it out.

Proverbs 20:6 Many men wil boast, euery one of his owne goodnes: but who can finde a faithfull man?

Proverbs 20:7 He that walketh in his integritie, is iust: and blessed shall his children be after him.

Proverbs 20:8 A King that sitteth in the throne of iudgement, chaseth away all euill with his eyes.

Proverbs 20:9 Who can say, I haue made mine heart cleane, I am cleane from my sinne?

Proverbs 20:10 Diuers weightes, and diuers measures, both these are euen abomination vnto the Lord.

Proverbs 20:11 A childe also is knowen by his doings, whether his worke be pure and right.

Proverbs 20:12 The Lord hath made both these, euen the eare to heare, and the eye to see.

Proverbs 20:13 Loue not sleepe least thou come vnto pouertie: open thine eyes, and thou shalt be satisfied with bread.

Proverbs 20:14 It is naught, it is naught, sayth the buyer: but when he is gone apart, he boasteth.

Proverbs 20:15 There is golde, and a multitude of precious stones: but the lips of knowledge are a precious iewel.

Proverbs 20:16 Take his garment, that is suretie for a stranger, and a pledge of him for the stranger.

Proverbs 20:17 The bread of deceit is sweete to a man: but afterward his mouth shalbe filled with grauel.

Proverbs 20:18 Establish the thoughtes by counsell: and by counsell make warre.

Proverbs 20:19 He that goeth about as a slanderer, discouereth secrets: therefore meddle not with him that flattereth with his lips.

Proverbs 20:20 He that curseth his father or his mother, his light shalbe put out in obscure darkenes.

Proverbs 20:21 An heritage is hastely gotten at the beginning, but the end thereof shall not be blessed.

Proverbs 20:22 Say not thou, I wil recompense euill: but waite vpon the Lord, and he shall saue thee.

Proverbs 20:23 Diuers weightes are an abomination vnto the Lord, and deceitful balances are not good.

Proverbs 20:24 The steps of man are ruled by the Lord: how can a man then vnderstand his owne way?

Proverbs 20:25 It is a destruction for a man to deuoure that which is sanctified, and after the vowes to inquire.

Proverbs 20:26 A wise King scattereth the wicked, and causeth the wheele to turne ouer them.

Proverbs 20:27 The light of the Lord is the breath of man, and searcheth all the bowels of the belly.

Proverbs 20:28 Mercie and trueth preserue the King: for his throne shall be established with mercie.

Proverbs 20:29 The beautie of yong men is their strength, and the glory of the aged is the gray head.

Proverbs 20:30 The blewnes of the wound serueth to purge the euill, and the stripes within the bowels of the belly.

Proverbs 21:1 The Kings heart is in the hand of the Lord, as the riuers of waters: he turneth it whithersoeuer it pleaseth him.

Proverbs 21:2 Euery way of a man is right in his owne eyes: but the Lord pondereth the hearts.

Proverbs 21:3 To doe iustice and iudgement is more acceptable to the Lord then sacrifice.

Proverbs 21:4 A hautie looke, and a proude heart, which is the light of the wicked, is sinne.

Proverbs 21:5 The thoughtes of the diligent doe surely bring abundance: but whosoeuer is hastie, commeth surely to pouertie.

Proverbs 21:6 The gathering of treasures by a deceitfull tongue is vanitie tossed to and from of them that seeke death.

Proverbs 21:7 The robberie of the wicked shall destroy them: for they haue refused to execute iudgement.

Proverbs 21:8 The way of some is peruerted and strange: but of the pure man, his worke is right.

Proverbs 21:9 It is better to dwell in a corner of the house top, then with a contentious woman in a wide house.

Proverbs 21:10 The soule of the wicked wisheth euill: and his neighbour hath no fauour in his eyes.

Proverbs 21:11 When the scorner is punished, the foolish is wise: and when one instructeth the wise, he wil receiue knowledge.

Proverbs 21:12 The righteous teacheth the house of the wicked: but God ouerthroweth the wicked for their euill.

Proverbs 21:13 He that stoppeth his eare at the crying of the poore, he shall also cry and not be heard.

Proverbs 21:14 A gift in secret pacifieth anger, and a gift in the bosome great wrath.

Proverbs 21:15 It is ioye to the iust to doe iudgement: but destruction shalbe to the workers of iniquitie.

Proverbs 21:16 A man that wandreth out of the way of wisdome, shall remaine in the congregation of the dead.

Proverbs 21:17 Hee that loueth pastime, shalbe a poore man: and he that loueth wine and oyle, shall not be riche.

Proverbs 21:18 The wicked shalbe a ransome for the iust, and the transgressour for the righteous.

Proverbs 21:19 It is better to dwell in the wildernesse, then with a contentious and angry woman.

Proverbs 21:20 In the house of the wise is a pleasant treasure and oyle: but a foolish man deuoureth it.

Proverbs 21:21 He that followeth after righteousnes and mercy, shall finde life, righteousnes, and glory.

Proverbs 21:22 A wise man goeth vp into the citie of the mightie, and casteth downe the strength of the confidence thereof.

Proverbs 21:23 He that keepeth his mouth and his tongue, keepeth his soule from afflictions.

Proverbs 21:24 Proude, hautie and scornefull is his name that worketh in his arrogancie wrath.

Proverbs 21:25 The desire of the slouthfull slayeth him: for his hands refuse to worke.

Proverbs 21:26 He coueteth euermore greedily, but the righteous giueth and spareth not.

Proverbs 21:27 The sacrifice of the wicked is an abomination: how much more when he bringeth it with a wicked minde?

Proverbs 21:28 A false witnes shall perish: but hee that heareth, speaketh continually.

Proverbs 21:29 A wicked man hardeneth his face: but the iust, he will direct his way.

Proverbs 21:30 There is no wisedome, neither vnderstanding, nor counsell against the Lord.

Proverbs 21:31 The horse is prepared against the day of battell: but saluation is of the Lord.

Proverbs 22:1 A good name is to be chosen aboue great riches, and louing fauour is aboue siluer and aboue golde.

Proverbs 22:2 The rich and poore meete together: the Lord is the maker of them all.

Proverbs 22:3 A prudent man seeth the plague, and hideth himselfe: but the foolish goe on still, and are punished.

Proverbs 22:4 The rewarde of humilitie, and the feare of God is riches, and glory, and life.

Proverbs 22:5 Thornes and snares are in the way of the frowarde: but he that regardeth his soule, will depart farre from them.

Proverbs 22:6 Teache a childe in the trade of his way, and when he is olde, he shall not depart from it.

Proverbs 22:7 The rich ruleth the poore, and the borower is seruant to the man that lendeth.

Proverbs 22:8 He that soweth iniquitie, shall reape affliction, and the rodde of his anger shall faile.

Proverbs 22:9 He that hath a good eye, he shalbe blessed: for he giueth of his bread vnto the poore.

Proverbs 22:10 Cast out the scorner, and strife shall go out: so contention and reproche shall cease.

Proverbs 22:11 Hee that loueth purenesse of heart for the grace of his lippes, the King shalbe his friend.

Proverbs 22:12 The eyes of the Lord preserue knowledge: but hee ouerthroweth the wordes of the transgressour.

Proverbs 22:13 The slouthfull man saith, A lyon is without, I shall be slaine in the streete.

Proverbs 22:14 The mouth of strage women is as a deepe pit: he with whom the Lord is angry, shall fall therein.

Proverbs 22:15 Foolishnesse is bounde in the heart of a childe: but the rodde of correction shall driue it away from him.

Proverbs 22:16 Hee that oppresseth the poore to increase him selfe, and giueth vnto the riche, shall surely come to pouertie.

Proverbs 22:17 Incline thine eare, and heare the wordes of the wise, and apply thine heart vnto my knowledge.

Proverbs 22:18 For it shalbe pleasant, if thou keepe them in thy bellie, and if they be directed together in thy lippes.

Proverbs 22:19 That thy confidence may be in the Lord, I haue shewed thee this day: thou therefore take heede.

Proverbs 22:20 Haue not I written vnto thee three times in counsels and knowledge,

Proverbs 22:21 That I might shewe thee the assurance of the wordes of trueth to answere the wordes of trueth to them that sende to thee?

Proverbs 22:22 Robbe not the poore, because hee is poore, neither oppresse the afflicted in iudgement.

Proverbs 22:23 For the Lord will defende their cause, and spoyle the soule of those that spoyle them.

Proverbs 22:24 Make no friendship with an angrie man, neither goe with the furious man,

Proverbs 22:25 Least thou learne his wayes, and receiue destruction to thy soule.

Proverbs 22:26 Be not thou of them that touch the hand, nor among them that are suretie for debts.

Proverbs 22:27 If thou hast nothing to paye, why causest thou that he should take thy bed from vnder thee?

Proverbs 22:28 Thou shalt not remooue the ancient bounds which thy fathers haue made.

Proverbs 22:29 Thou seest that a diligent man in his businesse standeth before Kings, and standeth not before the base sort.

Proverbs 23:1 When thou sittest to eate with a ruler, consider diligently what is before thee,

Proverbs 23:2 And put the knife to thy throte, if thou be a man giuen to the appetite.

Proverbs 23:3 Be not desirous of his deintie meates: for it is a deceiuable meate.

Proverbs 23:4 Trauaile not too much to be rich: but cease from thy wisdome.

Proverbs 23:5 Wilt thou cast thine eyes vpon it, which is nothing? for riches taketh her to her wings, as an eagle, and flyeth into the heauen.

Proverbs 23:6 Eate thou not the bread of him that hath an euil eye, neither desire his deintie meates.

Proverbs 23:7 For as though he thought it in his heart, so will hee say vnto thee, Eate and drinke: but his heart is not with thee.

Proverbs 23:8 Thou shalt vomit thy morsels that thou hast eaten, and thou shalt lose thy sweete wordes.

Proverbs 23:9 Speake not in the eares of a foole: for hee will despise the wisdome of thy wordes.

Proverbs 23:10 Remooue not the ancient boundes, and enter not into the fieldes of the fatherlesse.

Proverbs 23:11 For he that redeemeth them, is mightie: he will defend their cause against thee.

Proverbs 23:12 Apply thine heart to instruction, and thine eares to the wordes of knowledge.

Proverbs 23:13 Withhold not correction from the childe: if thou smite him with the rodde, he shall not die.

Proverbs 23:14 Thou shalt smite him with the rodde, and shalt deliuer his soule from hell.

Proverbs 23:15 My sonne, if thine heart be wise, mine heart shall reioyce, and I also.

Proverbs 23:16 And my reynes shall reioyce, when thy lips speake righteous things.

Proverbs 23:17 Let not thine heart bee enuious against sinners: but let it bee in the feare of the Lord continually.

Proverbs 23:18 For surely there is an ende, and thy hope shall not be cut off.

Proverbs 23:19 O thou my sonne, heare, and bee wise, and guide thine heart in the way.

Proverbs 23:20 Keepe not company with drunkards, nor with gluttons.

Proverbs 23:21 For the drunkard and the glutton shall bee poore, and the sleeper shalbe clothed with ragges.

Proverbs 23:22 Obey thy father that hath begotten thee, and despise not thy mother when she is olde.

Proverbs 23:23 Bye the trueth, but sell it not: likewise wisdome, and instruction, and vnderstanding.

Proverbs 23:24 The father of the righteous shall greatly reioyce, and hee that begetteth a wise childe, shall haue ioy of him.

Proverbs 23:25 Thy father and thy mother shall be glad, and she that bare thee shall reioyce.

Proverbs 23:26 My sonne, giue mee thine heart, and let thine eyes delite in my wayes.

Proverbs 23:27 For a whore is as a deepe ditche, and a strange woman is as a narrowe pitte.

Proverbs 23:28 Also she lyeth in wait as for a praye, and she increaseth the transgressers among men.

Proverbs 23:29 To whome is woe? to whome is sorowe? to whom is strife? to whom is murmuring? to whom are woundes without cause? and to whome is the rednesse of the eyes?

Proverbs 23:30 Euen to them that tarie long at the wine, to them that goe, and seeke mixt wine.

Proverbs 23:31 Looke not thou vpon the wine, when it is red, and when it sheweth his colour in the cup, or goeth downe pleasantly.

Proverbs 23:32 In the ende thereof it will bite like a serpent, and hurt like a cockatrise.

Proverbs 23:33 Thine eyes shall looke vpon strange women, and thine heart shall speake lewde things.

Proverbs 23:34 And thou shalt bee as one that sleepeth in the middes of the sea, and as hee that sleepeth in the toppe of the maste.

Proverbs 23:35 They haue stricken mee, shalt thou say, but I was not sicke: they haue beaten mee, but I knew not, when I awoke: therefore will I seeke it yet still.

Proverbs 24:1 Be not thou enuious against euill men, neither desire to be with them.

Proverbs 24:2 For their heart imagineth destruction, and their lippes speake mischiefe.

Proverbs 24:3 Through wisdome is an house builded, and with vnderstanding it is established.

Proverbs 24:4 And by knowledge shall the chambers bee filled with all precious, and pleasant riches.

Proverbs 24:5 A wise man is strong: for a man of vnderstanding encreaseth his strength.

Proverbs 24:6 For with counsel thou shalt enterprise thy warre, and in the multitude of them that can giue counsell, is health.

Proverbs 24:7 Wisdome is hie to a foole: therefore he can not open his mouth in the gate.

Proverbs 24:8 Hee that imagineth to doe euill, men shall call him an autour of wickednes.

Proverbs 24:9 The wicked thought of a foole is sinne, and the scorner is an abomination vnto men.

Proverbs 24:10 If thou bee faint in the day of aduersitie, thy strength is small.

Proverbs 24:11 Deliuer them that are drawen to death: wilt thou not preserue them that are led to be slaine?

Proverbs 24:12 If thou say, Beholde, we knew not of it: he that pondereth the heartes, doeth not hee vnderstand it? and hee that keepeth thy soule, knoweth he it not? will not he also recompense euery man according to his workes?

Proverbs 24:13 My sonne, eate hony, for it is good, and the hony combe, for it is sweete vnto thy mouth.

Proverbs 24:14 So shall the knowledge of wisdome be vnto thy soule, if thou finde it, and there shall be an ende, and thine hope shall not be cut off.

Proverbs 24:15 Laye no waite, O wicked man, against the house of the righteous, and spoyle not his resting place.

Proverbs 24:16 For a iust man falleth seuen times, and riseth againe: but the wicked fall into mischiefe.

Proverbs 24:17 Bee thou not glad when thine enemie falleth, and let not thine heart reioyce when hee stumbleth,

Proverbs 24:18 Least the Lord see it, and it displease him, and he turne his wrath from him.

Proverbs 24:19 Fret not thy selfe because of the malicious, neither be enuious at the wicked.

Proverbs 24:20 For there shall bee none ende of plagues to the euill man: the light of the wicked shall bee put out.

Proverbs 24:21 My sonne feare the Lord, and the King, and meddle not with them that are sedicious.

Proverbs 24:22 For their destruction shall rise suddenly, and who knoweth the ruine of them both?

Proverbs 24:23 ALSO THESE THINGS PERTEINE TO THE WISE, It is not good to haue respect of any person in iudgement.

Proverbs 24:24 He that saith to the wicked, Thou art righteous, him shall the people curse, and the multitude shall abhorre him.

Proverbs 24:25 But to them that rebuke him, shall be pleasure, and vpon them shall come the blessing of goodnesse.

Proverbs 24:26 They shall kisse the lippes of him that answereth vpright wordes.

Proverbs 24:27 Prepare thy worke without, and make readie thy thinges in the fielde, and after, builde thine house.

Proverbs 24:28 Be not a witnes against thy neighbour without cause: for wilt thou deceiue with thy lippes?

Proverbs 24:29 Say not, I wil doe to him, as he hath done to mee, I will recompence euery man according to his worke.

Proverbs 24:30 I passed by the fielde of the slouthfull, and by the vineyarde of the man destitute of vnderstanding.

Proverbs 24:31 And lo, it was al growen ouer with thornes, and nettles had couered the face thereof, and the stone wall thereof was broken downe.

Proverbs 24:32 Then I behelde, and I considered it well: I looked vpon it, and receiued instruction.

Proverbs 24:33 Yet a litle sleepe, a litle slumber, a litle folding of the handes to sleepe.

Proverbs 24:34 So thy pouertie commeth as one that traueileth by the way, and thy necessitie like an armed man.

Proverbs 25:1 THESE ARE ALSO PARABLES of Salomon, which the men of Hezekiah King of Iudah copied out.

Proverbs 25:2 The glorie of God is to conceale a thing secret: but the Kings honour is to search out a thing.

Proverbs 25:3 The heaues in height, and the earth in deepenes, and the Kings heart can no man search out.

Proverbs 25:4 Take the drosse from the siluer, and there shall proceede a vessell for the finer.

Proverbs 25:5 Take away the wicked from the King, and his throne shall be stablished in righteousnes.

Proverbs 25:6 Boast not thy selfe before the King, and stand not in the place of great men.

Proverbs 25:7 For it is better, that it be saide vnto thee, Come vp hither, then thou to be put lower in the presece of the prince whom thine eyes haue seene.

Proverbs 25:8 Goe not foorth hastily to strife, least thou know not what to doe in the ende thereof, when thy neighbour hath put thee to shame.

Proverbs 25:9 Debate thy matter with thy neighbour, and discouer not the secret to another,

Proverbs 25:10 Least he that heareth it put thee to shame, and thine infamie doe not cease.

Proverbs 25:11 A word spoken in his place, is like apples of golde with pictures of siluer.

Proverbs 25:12 He that reprooueth the wise, and the obedient eare, is as a golden earering and an ornament of fine golde.

Proverbs 25:13 As the colde of the snowe in the time of haruest, so is a faithfull messenger to them that send him: for he refresheth the soule of his masters.

Proverbs 25:14 A man that boasteth of false liberalitie, is like cloudes and winde without raine.

Proverbs 25:15 A Prince is pacified by staying of anger, and a soft tongue breaketh the bones.

Proverbs 25:16 If thou haue found hony, eate that is sufficient for thee, least thou be ouerfull, and vomit it.

Proverbs 25:17 Withdrawe thy foote from thy neighbours house, least he be weary of thee, and hate thee.

Proverbs 25:18 A man that beareth false witnes against his neighbour, is like an hammer and a sword, and a sharpe arrowe.

Proverbs 25:19 Confidence in an vnfaythfull man in time of trouble, is like a broken tooth and a sliding foote.

Proverbs 25:20 Hee that taketh away the garment in the colde season, is like vineger powred vpon nitre, or like him that singeth songs to an heauy heart.

Proverbs 25:21 If hee that hateth thee be hungry, giue him bread to eate, and if he be thirstie, giue him water to drinke.

Proverbs 25:22 For thou shalt lay coles vpon his head, and the Lord shall recompense thee.

Proverbs 25:23 As the Northwinde driueth away the raine, so doeth an angry countenance the slandering tongue.

Proverbs 25:24 It is better to dwell in a corner of the house top, then with a contentious woman in a wide house.

Proverbs 25:25 As are the colde waters to a weary soule, so is good newes from a farre countery.

Proverbs 25:26 A righteous man falling downe before the wicked, is like a troubled well, and a corrupt spring.

Proverbs 25:27 It is not good to eate much hony: so to search their owne glory is not glory.

Proverbs 25:28 A man that refraineth not his appetite, is like a citie which is broken downe and without walles.

Proverbs 26:1 As the snowe in the sommer, and as the raine in the haruest are not meete, so is honour vnseemely for a foole.

Proverbs 26:2 As the sparowe by flying, and the swallow by flying escape, so the curse that is causeles, shall not come.

Proverbs 26:3 Vnto the horse belongeth a whip, to the asse a bridle, and a rod to the fooles backe.

Proverbs 26:4 Answer not a foole according to his foolishnes, least thou also be like him.

Proverbs 26:5 Answere a foole according to his foolishnes, least he be wise in his owne conceite.

Proverbs 26:6 He that sendeth a message by the hand of a foole, is as he that cutteth off the feete, and drinketh iniquitie.

Proverbs 26:7 As they that lift vp the legs of the lame, so is a parable in a fooles mouth.

Proverbs 26:8 As the closing vp of a precious stone in an heape of stones, so is he that giueth glory to a foole.

Proverbs 26:9 As a thorne standing vp in the hand of a drunkard, so is a parable in the mouth of fooles.

Proverbs 26:10 The excellent that formed all things, both rewardeth the foole and rewardeth the transgressers.

Proverbs 26:11 As a dog turneth againe to his owne vomit, so a foole turneth to his foolishnes.

Proverbs 26:12 Seest thou a man wise in his owne conceite? more hope is of a foole then of him.

Proverbs 26:13 The slouthfull man sayth, A lyon is in the way: a lyon is in the streetes.

Proverbs 26:14 As the doore turneth vpon his hinges, so doeth the slouthfull man vpon his bed.

Proverbs 26:15 The slouthfull hideth his hand in his bosome, and it grieueth him to put it againe to his mouth.

Proverbs 26:16 The sluggard is wiser in his owne conceite, then seuen men that can render a reason.

Proverbs 26:17 He that passeth by and medleth with the strife that belongeth not vnto him, is as one that taketh a dog by the eares.

Proverbs 26:18 As he that faineth himselfe mad, casteth fire brands, arrowes, and mortall things,

Proverbs 26:19 So dealeth the deceitfull man with his friend and sayth, Am not I in sport?

Proverbs 26:20 Without wood the fire is quenched, and without a talebearer strife ceaseth.

Proverbs 26:21 As ye cole maketh burning coles, and wood a fire, so the contentious man is apt to kindle strife.

Proverbs 26:22 The wordes of a tale bearer are as flatterings, and they goe downe into the bowels of the belly.

Proverbs 26:23 As siluer drosse ouerlayde vpon a potsheard, so are burning lips, and an euill heart.

Proverbs 26:24 He that hateth, will counterfaite with his lips, but in his heart he layeth vp deceite.

Proverbs 26:25 Though he speake fauourably, beleeue him not: for there are seuen abominations in his heart.

Proverbs 26:26 Hatred may be couered by deceite: but the malice thereof shall be discouered in the congregation.

Proverbs 26:27 He that diggeth a pit shall fall therein, and he that rolleth a stone, it shall returne vnto him.

Proverbs 26:28 A false tongue hateth the afflicted, and a flattering mouth causeth ruine.

Proverbs 27:1 Boast not thy selfe of to morowe: for thou knowest not what a day may bring forth.

Proverbs 27:2 Let another man prayse thee, and not thine owne mouth: a stranger, and not thine owne lips.

Proverbs 27:3 A stone is heauie, and the sand weightie: but a fooles wrath is heauier then them both.

Proverbs 27:4 Anger is cruell, and wrath is raging: but who can stand before enuie?

Proverbs 27:5 Open rebuke is better then secret loue.

Proverbs 27:6 The wounds of a louer are faithful, and the kisses of an enemie are pleasant.

Proverbs 27:7 The person that is full, despiseth an hony combe: but vnto the hungry soule euery bitter thing is sweete.

Proverbs 27:8 As a bird that wandreth from her nest, so is a man that wandreth from his owne place.

Proverbs 27:9 As oyntment and perfume reioyce the heart, so doeth the sweetenes of a mans friend by hearty counsell.

Proverbs 27:10 Thine owne friend and thy fathers friend forsake thou not: neither enter into thy brothers house in the day of thy calamitie: for better is a neighbour that is neere, then a brother farre off.

Proverbs 27:11 My sonne, be wise, and reioyce mine heart, that I may answere him that reprocheth me.

Proverbs 27:12 A prudent man seeth the plague, and hideth himselfe: but the foolish goe on still, and are punished.

Proverbs 27:13 Take his garment that is surety for a stranger, and a pledge of him for the stranger.

Proverbs 27:14 He that prayseth his friend with a loude voyce, rising earely in the morning, it shall be counted to him as a curse.

Proverbs 27:15 A continual dropping in the day of raine, and a contentious woman are alike.

Proverbs 27:16 He that hideth her, hideth the winde, and she is as ye oyle in his right hand, that vttereth it selfe.

Proverbs 27:17 Yron sharpeneth yron, so doeth man sharpen the face of his friend.

Proverbs 27:18 He that keepeth the fig tree, shall eate the fruite thereof: so he that waiteth vpon his master, shall come to honour.

Proverbs 27:19 As in water face answereth to face, so the heart of man to man.

Proverbs 27:20 The graue and destruction can neuer be full, so the eyes of man can neuer be satisfied.

Proverbs 27:21 As is the fining pot for siluer and the fornace for golde, so is euery man according to his dignitie.

Proverbs 27:22 Though thou shouldest bray a foole in a morter among wheate brayed with a pestell, yet will not his foolishnes depart from him.

Proverbs 27:23 Be diligent to know ye state of thy flocke, and take heede to the heardes.

Proverbs 27:24 For riches remaine not alway, nor the crowne from generation to generation.

Proverbs 27:25 The hey discouereth it selfe, and the grasse appeareth, and the herbes of the mountaines are gathered.

Proverbs 27:26 The lambes are for thy clothing, and the goates are the price of the fielde.

Proverbs 27:27 And let the milke of the goates be sufficient for thy foode, for the foode of thy familie, and for the sustenance of thy maydes.

Proverbs 28:1 The wicked flee when none pursueth: but the righteous are bolde as a lyon.

Proverbs 28:2 For the transgression of the land there are many princes thereof: but by a man of vnderstanding and knowledge a realme likewise endureth long.

Proverbs 28:3 A poore man, if he oppresse the poore, is like a raging raine, that leaueth no foode.

Proverbs 28:4 They that forsake the Law, prayse the wicked: but they that keepe the Law, set themselues against them.

Proverbs 28:5 Wicked men vnderstand not iudgemnt: but they that seeke the Lord vnderstand all things.

Proverbs 28:6 Better is the poore that walketh in his vprightnesse, then hee that peruerteth his wayes, though he be riche.

Proverbs 28:7 He that keepeth the Law, is a childe of vnderstanding: but hee that feedeth the gluttons, shameth his father.

Proverbs 28:8 He that increaseth his riches by vsurie and interest, gathereth them for him that will be mercifull vnto the poore.

Proverbs 28:9 He that turneth away his eare from hearing the Law, euen his prayer shalbe abominable.

Proverbs 28:10 He that causeth the righteous to go astray by an euill way, shall fall into his owne pit, and the vpright shall inherite good things.

Proverbs 28:11 The riche man is wise in his owne conceite: but the poore that hath vnderstanding, can trie him.

Proverbs 28:12 When righteous men reioyce, there is great glory: but when the wicked come vp, the man is tried.

Proverbs 28:13 He that hideth his sinnes, shall not prosper: but he that confesseth, and forsaketh them, shall haue mercy.

Proverbs 28:14 Blessed is the man that feareth alway: but he that hardeneth his heart, shall fall into euill.

Proverbs 28:15 As a roaring lyon, and an hungry beare, so is a wicked ruler ouer the poore people.

Proverbs 28:16 A prince destitute of vnderstanding, is also a great oppressour: but hee that hateth couetousnes, shall prolong his dayes.

Proverbs 28:17 A man that doeth violence against the blood of a person, shall flee vnto the graue, and they shall not stay him.

Proverbs 28:18 He that walketh vprightly, shalbe saued: but he that is froward in his wayes, shall once fall.

Proverbs 28:19 He that tilleth his land, shall be satisfied with bread: but he that followeth the idle, shall be filled with pouertie.

Proverbs 28:20 A faythfull man shall abound in blessings, and he that maketh haste to be riche, shall not be innocent.

Proverbs 28:21 To haue respect of persons is not good: for that man will transgresse for a piece of bread.

Proverbs 28:22 A man with a wicked eye hasteth to riches, and knoweth not, that pouertie shall come vpon him.

Proverbs 28:23 He that rebuketh a man, shall finde more fauour at length, then he that flattereth with his tongue.

Proverbs 28:24 Hee that robbeth his father and mother, and sayth, It is no transgression, is the companion of a man that destroyeth.

Proverbs 28:25 He that is of a proude heart, stirreth vp strife: but he that trusteth in the Lord, shall be fatte.

Proverbs 28:26 Hee that trusteth in his owne heart, is a foole: but he that walketh in wisdome, shall be deliuered.

Proverbs 28:27 He that giueth vnto the poore, shall not lacke: but he that hideth his eyes, shall haue many curses.

Proverbs 28:28 When the wicked rise vp, men hide them selues: but when they perish, ye righteous increase.

Proverbs 29:1 A man that hardeneth his necke when he is rebuked, shall suddenly be destroyed and can not be cured.

Proverbs 29:2 When the righteous are in authoritie, the people reioyce: but when the wicked beareth rule, the people sigh.

Proverbs 29:3 A man that loueth wisdome, reioyceth his father: but he that feedeth harlots, wasteth his substance.

Proverbs 29:4 A King by iudgement mainteineth ye countrey: but a man receiuing giftes, destroyeth it.

Proverbs 29:5 A man that flattereth his neighbour, spreadeth a net for his steps.

Proverbs 29:6 In the transgression of an euill man is his snare: but the righteous doeth sing and reioyce.

Proverbs 29:7 The righteous knoweth the cause of the poore: but the wicked regardeth not knowledge.

Proverbs 29:8 Scornefull men bring a citie into a snare: but wise men turne away wrath.

Proverbs 29:9 If a wise man contend with a foolish man, whether he be angry or laugh, there is no rest.

Proverbs 29:10 Bloodie men hate him that is vpright: but the iust haue care of his soule.

Proverbs 29:11 A foole powreth out all his minde: but a wise man keepeth it in till afterward.

Proverbs 29:12 Of a prince that hearkeneth to lyes, all his seruants are wicked.

Proverbs 29:13 The poore and the vsurer meete together, and the Lord lighteneth both their eyes.

Proverbs 29:14 A King that iudgeth the poore in trueth, his throne shalbe established for euer.

Proverbs 29:15 The rodde and correction giue wisdome: but a childe set a libertie, maketh his mother ashamed.

Proverbs 29:16 When the wicked are increased, transgression increaseth: but ye righteous shall see their fall.

Proverbs 29:17 Correct thy sonne and he will giue thee rest, and will giue pleasures to thy soule.

Proverbs 29:18 Where there is no vision, the people decay: but he that keepeth the Lawe, is blessed.

Proverbs 29:19 A seruant will not be chastised with words: though he vnderstand, yet he will not answere.

Proverbs 29:20 Seest thou a man hastie in his matters? there is more hope of a foole, then of him.

Proverbs 29:21 He that delicately bringeth vp his seruant from youth, at length he will be euen as his sone.

Proverbs 29:22 An angrie man stirreth vp strife, and a furious man aboundeth in transgression.

Proverbs 29:23 The pride of a man shall bring him lowe: but the humble in spirit shall enioy glory.

Proverbs 29:24 He that is partner with a thiefe, hateth his owne soule: he heareth cursing, and declareth it not.

Proverbs 29:25 The feare of man bringeth a snare: but he that trusteth in the Lord, shalbe exalted.

Proverbs 29:26 Many doe seeke the face of the ruler: but euery mans iudgement commeth from the Lord.

Proverbs 29:27 A wicked man is abomination to the iust, and he that is vpright in his way, is abomination to the wicked.

Proverbs 30:1 THE WORDS OF AGUR THE SONNE OF JAKEH. The prophecie which ye man spake vnto Ithiel, euen to Ithiel, and Vcal.

Proverbs 30:2 Surely I am more foolish then any man, and haue not the vnderstanding of a man in me.

Proverbs 30:3 For I haue not learned wisedome, nor atteined to the knowledge of holy things.

Proverbs 30:4 Who hath ascended vp to heauen, and descended? Who hath gathered the winde in his fist? Who hath bound the waters in a garment? Who hath established all the endes of the world? What is his name, and what is his sonnes name, if thou canst tell?

Proverbs 30:5 Euery worde of God is pure: he is a shield to those, that trust in him.

Proverbs 30:6 Put nothing vnto his wordes, least he reproue thee, and thou be found a lyar.

Proverbs 30:7 Two things haue I required of thee: denie me them not before I die.

Proverbs 30:8 Remooue farre from me vanitie and lyes: giue me not pouertie, nor riches: feede me with foode conuenient for me,

Proverbs 30:9 Least I be full, and denie thee, and say, Who is the Lord? or least I be poore and steale, and take the Name of my God in vaine.

Proverbs 30:10 Accuse not a seruant vnto his master, lest he curse thee, when thou hast offended.

Proverbs 30:11 There is a generation that curseth their father, and doeth not blesse their mother.

Proverbs 30:12 There is a generation that are pure in their owne conceite, and yet are not washed from their filthinesse.

Proverbs 30:13 There is a generation, whose eies are hautie, and their eye liddes are lifted vp.

Proverbs 30:14 There is a generation, whose teeth are as swordes, and their chawes as kniues to eate vp the afflicted out of the earth, and the poore from among men.

Proverbs 30:15 The horse leache hath two daughters which crye, Giue, giue. There be three things that will not be satisfied: yea, foure that say not, It is ynough.

Proverbs 30:16 The graue, and the barren wombe, the earth that cannot be satisfied with water, and the fire that sayeth not, It is ynough.

Proverbs 30:17 The eye that mocketh his father and despiseth the instruction of his mother, let ye rauens of the valley picke it out, and the yong eagles eate it.

Proverbs 30:18 There be three thinges hid from me: yea, foure that I knowe not,

Proverbs 30:19 The way of an eagle in the aire, the way of a serpent vpon a stone, ye way of a ship in ye middes of the sea, and the way of a man with a maide.

Proverbs 30:20 Such is ye way also of an adulterous woman: she eateth and wipeth her mouth, and sayth, I haue not committed iniquitie.

Proverbs 30:21 For three things the earth is moued: yea, for foure it cannot susteine it selfe:

Proverbs 30:22 For a seruant when he reigneth, and a foole when he is filled with meate,

Proverbs 30:23 For the hatefull woman, when she is married, and for a handmaid that is heire to her mistres.

Proverbs 30:24 These be foure small things in the earth, yet they are wise and full of wisedome:

Proverbs 30:25 The pismires a people not strong, yet prepare they their meate in sommer:

Proverbs 30:26 The conies a people not mightie, yet make their houses in the rocke:

Proverbs 30:27 The grashopper hath no King, yet goe they forth all by bandes:

Proverbs 30:28 The spider taketh holde with her handes, and is in Kings palaces.

Proverbs 30:29 There be three thinges that order well their going: yea, foure are comely in going,

Proverbs 30:30 A lyon which is strong among beastes, and turneth not at the sight of any:

Proverbs 30:31 A lusty grayhound, and a goate, and a King against whom there is no rising vp.

Proverbs 30:32 If thou hast bene foolish in lifting thy selfe vp, and if thou hast thought wickedly, lay thine hand vpon thy mouth.

Proverbs 30:33 When one churneth milke, he bringeth foorth butter: and he that wringeth his nose, causeth blood to come out: so he that forceth wrath, bringeth foorth strife.

Proverbs 31:1 THE WORDS OF KING LEMUEL: The prophecie which his mother taught him.

Proverbs 31:2 What my sonne! and what ye sonne of my wombe! and what, O sonne of my desires!

Proverbs 31:3 Giue not thy strength vnto women, nor thy wayes, which is to destroy Kings.

Proverbs 31:4 It is not for Kings, O Lemuel, it is not for Kings to drink wine nor for princes strog drinke,

Proverbs 31:5 Lest he drinke and forget the decree, and change the iudgement of all the children of affliction.

Proverbs 31:6 Giue ye strong drinke vnto him that is readie to perish, and wine vnto them that haue griefe of heart.

Proverbs 31:7 Let him drinke, that he may forget his pouertie, and remember his miserie no more.

Proverbs 31:8 Open thy mouth for the domme in the cause of all the children of destruction.

Proverbs 31:9 Open thy mouth: iudge righteously, and iudge the afflicted, and the poore.

Proverbs 31:10 Who shall finde a vertuous woman? for her price is farre aboue the pearles.

Proverbs 31:11 The heart of her husband trusteth in her, and he shall haue no neede of spoyle.

Proverbs 31:12 She will doe him good, and not euill all the dayes of her life.

Proverbs 31:13 She seeketh wooll and flaxe, and laboureth cheerefully with her handes.

Proverbs 31:14 She is like the shippes of marchants: shee bringeth her foode from afarre.

Proverbs 31:15 And she riseth, whiles it is yet night: and giueth the portion to her houshold, and the ordinarie to her maides.

Proverbs 31:16 She considereth a field, and getteth it: and with the fruite of her handes she planteth a vineyarde.

Proverbs 31:17 She girdeth her loynes with strength, and strengtheneth her armes.

Proverbs 31:18 She feeleth that her marchandise is good: her candle is not put out by night.

Proverbs 31:19 She putteth her handes to the wherue, and her handes handle the spindle.

Proverbs 31:20 She stretcheth out her hand to the poore, and putteth foorth her hands to the needie.

Proverbs 31:21 She feareth not the snowe for her familie: for all her familie is clothed with skarlet.

Proverbs 31:22 She maketh her selfe carpets: fine linen and purple is her garment.

Proverbs 31:23 Her husband is knowen in the gates, when he sitteth with the Elders of the land.

Proverbs 31:24 She maketh sheetes, and selleth them, and giueth girdels vnto the marchant.

Proverbs 31:25 Strength and honour is her clothing, and in the latter day she shall reioyce.

Proverbs 31:26 She openeth her mouth with wisdome, and the lawe of grace is in her tongue.

Proverbs 31:27 She ouerseeth the wayes of her housholde, and eateth not the bread of ydlenes.

Proverbs 31:28 Her children rise vp, and call her blessed: her husband also shall prayse her, saying,

Proverbs 31:29 Many daughters haue done vertuously: but thou surmountest them all.

Proverbs 31:30 Fauour is deceitfull, and beautie is vanitie: but a woman that feareth the Lord, she shall be praysed.

Proverbs 31:31 Giue her of the fruite of her hands, and let her owne workes prayse her in the gates.

Ecclesiastes

1:1 The wordes of the Preacher, the sonne of Dauid King in Ierusalem.

Ecclesiastes 1:2 Vanitie of vanities, sayth the Preacher: vanitie of vanities, all is vanitie.

Ecclesiastes 1:3 What remaineth vnto man in all his trauaile, which he suffereth vnder ye sunne?

Ecclesiastes 1:4 One generation passeth, and another generation succeedeth: but the earth remaineth for euer.

Ecclesiastes 1:5 The sunne riseth, and ye sunne goeth downe, and draweth to his place, where he riseth.

Ecclesiastes 1:6 The winde goeth toward the South, and compasseth towarde the North: the winde goeth rounde about, and returneth by his circuites.

Ecclesiastes 1:7 All the riuers goe into the sea, yet the sea is not full: for the riuers goe vnto ye place, whence they returne, and goe.

Ecclesiastes 1:8 All things are full of labour: man cannot vtter it: the eye is not satisfied with seeing, nor the eare filled with hearing.

Ecclesiastes 1:9 What is it that hath bene? that that shalbe: and what is it that hath bene done? that which shalbe done: and there is no newe thing vnder the sunne.

Ecclesiastes 1:10 Is there any thing, whereof one may say, Beholde this, it is newe? it hath bene already in the olde time that was before vs.

Ecclesiastes 1:11 There is no memorie of the former, neither shall there be a remembrance of the latter that shalbe, with them that shall come after.

Ecclesiastes 1:12 I the Preacher haue bene King ouer Israel in Ierusalem:

Ecclesiastes 1:13 And I haue giuen mine heart to search and finde out wisdome by all things that are done vnder the heauen: (this sore trauaile hath GOD giuen to the sonnes of men, to humble them thereby)

Ecclesiastes 1:14 I haue considered all the workes that are done vnder the sunne, and beholde, all is vanitie, and vexation of the spirit.

Ecclesiastes 1:15 That which is crooked, can none make straight: and that which faileth, cannot be nombred.

Ecclesiastes 1:16 I thought in mine heart, and said, Behold, I am become great, and excell in wisdome all them that haue bene before me in Ierusalem: and mine heart hath seene much wisedome and knowledge.

Ecclesiastes 1:17 And I gaue mine heart to knowe wisdome and knowledge, madnes and foolishnes: I knew also that this is a vexation of the spirit.

Ecclesiastes 1:18 For in the multitude of wisedome is much griefe: and he that increaseth knowledge, increaseth sorowe.

Ecclesiastes 2:1 I said in mine heart, Goe to nowe, I will proue thee with ioy: therefore take thou pleasure in pleasant things: and beholde, this also is vanitie.

Ecclesiastes 2:2 I saide of laughter, Thou art mad: and of ioy, What is this that thou doest?

Ecclesiastes 2:3 I sought in mine heart to giue my selfe to wine, and to leade mine heart in wisdome, and to take holde of follie, till I might see where is that goodnesse of the children of men, which they enioy vnder the sunne: the whole nomber of the dayes of their life.

Ecclesiastes 2:4 I haue made my great workes: I haue built me houses: I haue planted me vineyards.

Ecclesiastes 2:5 I haue made me gardens and orchards, and planted in them trees of all fruite.

Ecclesiastes 2:6 I haue made me cisternes of water, to water therewith the woods that growe with trees.

Ecclesiastes 2:7 I haue gotten seruants and maides, and had children borne in the house: also I had great possession of beeues and sheepe aboue all that were before me in Ierusalem.

Ecclesiastes 2:8 I haue gathered vnto me also siluer and gold, and the chiefe treasures of Kings and prouinces: I haue prouided me men singers and women singers, and the delites of the sonnes of men, as a woman taken captiue, and women taken captiues.

Ecclesiastes 2:9 And I was great, and increased aboue all that were before me in Ierusalem: also my wisedome remained with me.

Ecclesiastes 2:10 And whatsoeuer mine eyes desired, I withheld it not from them: I withdrew not mine heart from any ioy: for mine heart reioyced in al my labour: and this was my portion of all my trauaile.

Ecclesiastes 2:11 Then I looked on all my workes that mine hands had wrought, and on the trauaile that I had laboured to doe: and beholde, all is vanitie and vexation of the spirit: and there is no profite vnder the sunne.

Ecclesiastes 2:12 And I turned to beholde wisedome, and madnes and follie: (for who is the man that will come after the King in things, which men nowe haue done?)

Ecclesiastes 2:13 Then I saw that there is profite in wisdome, more then in follie: as the light is more excellent then darkenes.

Ecclesiastes 2:14 For the wise mans eyes are in his head, but the foole walketh in darknes: yet I know also that the same condition falleth to them all.

Ecclesiastes 2:15 Then I thought in mine heart, It befalleth vnto me, as it befalleth to ye foole. Why therefore doe I then labour to be more wise? And I sayd in mine heart, that this also is vanitie.

Ecclesiastes 2:16 For there shalbe no remembrance of the wise, nor of the foole for euer: for that that now is, in the dayes to come shall all be forgotten. And howe dyeth the wise man, as doeth the foole?

Ecclesiastes 2:17 Therefore I hated life: for the worke that is wrought vnder the sunne is grieuous vnto me: for all is vanitie, and vexation of the spirit.

Ecclesiastes 2:18 I hated also all my labour, wherein I had trauailed vnder the sunne, which I shall leaue to the man that shalbe after me.

Ecclesiastes 2:19 And who knoweth whether he shalbe wise or foolish? yet shall hee haue rule ouer all my labour, wherein I haue trauailed, and wherein I haue shewed my selfe wise vnder the sunne. This is also vanitie.

Ecclesiastes 2:20 Therefore I went about to make mine heart abhorre all the labour, wherein I had trauailed vnder the sunne.

Ecclesiastes 2:21 For there is a man whose trauaile is in wisdome, and in knowledge and in equitie: yet to a man that hath not trauailed herein, shall he giue his portion: this also is vanitie and a great griefe.

Ecclesiastes 2:22 For what hath man of all his trauaile and griefe of his heart, wherein he hath trauailed vnder the sunne?

Ecclesiastes 2:23 For all his dayes are sorowes, and his trauaile griefe: his heart also taketh not rest in the night: which also is vanitie.

Ecclesiastes 2:24 There is no profit to man: but that he eate, and drinke, and delight his soule with the profit of his labour: I saw also this, that it was of the hand of God.

Ecclesiastes 2:25 For who could eate, and who could haste to outward things more then I?

Ecclesiastes 2:26 Surely to a man that is good in his sight, God giueth wisdome, and knowledge, and ioy: but to the sinner he giueth paine, to gather, and to heape to giue to him that is good before God: this is also vanitie, and vexation of the spirit.

Ecclesiastes 3:1 To all things there is an appointed time, and a time to euery purpose vnder the heauen.

Ecclesiastes 3:2 A time to bee borne, and a time to die: a time to plant, and a time to plucke vp that which is planted.

Ecclesiastes 3:3 A time to slay, and a time to heale: a time to breake downe, and a time to builde.

Ecclesiastes 3:4 A time to weepe, and a time to laugh: a time to mourne, and a time to dance.

Ecclesiastes 3:5 A time to cast away stones, and a time to gather stones: a time to embrace, and a time to be farre from embracing.

Ecclesiastes 3:6 A time to seeke, and a time to lose: a time to keepe, and a time to cast away.

Ecclesiastes 3:7 A time to rent, and a time to sowe: a time to keepe silence, and a time to speake.

Ecclesiastes 3:8 A time to loue, and a time to hate: a time of warre, and a time of peace.

Ecclesiastes 3:9 What profite hath hee that worketh of the thing wherein he trauaileth?

Ecclesiastes 3:10 I haue seene the trauaile that God hath giuen to ye sonnes of men to humble them thereby.

Ecclesiastes 3:11 He hath made euery thing beautifull in his time: also he hath set the worlde in their heart, yet can not man finde out the worke that God hath wrought from the beginning euen to the end.

Ecclesiastes 3:12 I know that there is nothing good in them, but to reioyce, and to doe good in his life.

Ecclesiastes 3:13 And also that euery man eateth and drinketh, and seeth the commoditie of all his labour. this is the gift of God.

Ecclesiastes 3:14 I knowe that whatsoeuer God shall doe, it shalbe for euer: to it can no man adde, and from it can none diminish: for God hath done it, that they should feare before him.

Ecclesiastes 3:15 What is that that hath bene? that is nowe: and that that shalbe, hath now bene: for God requireth that which is past.

Ecclesiastes 3:16 And moreouer I haue seene vnder the sunne the place of iudgement, where was wickednesse, and the place of iustice where was iniquitie.

Ecclesiastes 3:17 I thought in mine heart, God wil iudge the iust and the wicked: for time is there for euery purpose and for euery worke.

Ecclesiastes 3:18 I considered in mine heart the state of the children of men that God had purged them: yet to see to, they are in themselues as beastes.

Ecclesiastes 3:19 For the condition of the children of men, and the condition of beasts are euen as one condition vnto them. As the one dyeth, so dyeth the other: for they haue all one breath, and there is no excellency of man aboue ye beast: for all is vanitie.

Ecclesiastes 3:20 All goe to one place, and all was of the dust, and all shall returne to the dust.

Ecclesiastes 3:21 Who knoweth whether the spirit of man ascend vpward, and the spirit of the beast descend downeward to the earth?

Ecclesiastes 3:22 Therefore I see that there is nothing better then that a man shoulde reioyce in his affaires, because that is his portion. For who shall bring him to see what shalbe after him?

Ecclesiastes 4:1 So I turned and considered all the oppressions that are wrought vnder the sunne, and beholde the teares of the oppressed, and none comforteth them: and lo, the strength is of the hand of them that oppresse them, and none comforteth them.

Ecclesiastes 4:2 Wherefore I praysed the dead which now are dead, aboue the liuing, which are yet aliue.

Ecclesiastes 4:3 And I count him better then them both, which hath not yet bin: for he hath not seene the euill workes which are wrought vnder the sunne.

Ecclesiastes 4:4 Also I beheld all trauaile, and all perfection of workes that this is ye enuie of a man against his neighbour: this also is vanitie and vexation of spirit.

Ecclesiastes 4:5 The foole foldeth his hands, and eateth vp his owne flesh.

Ecclesiastes 4:6 Better is an handfull with quietnesse, then two handfuls with labour and vexation of spirit.

Ecclesiastes 4:7 Againe I returned, and sawe vanitie vnder the sunne.

Ecclesiastes 4:8 There is one alone, and there is not a second, which hath neither sonne nor brother, yet is there none end of all his trauaile, neither can his eye be satisfied with riches: neither doeth he thinke, For whome doe I trauaile and defraude my soule of pleasure? this also is vanitie, and this is an euill trauaile.

Ecclesiastes 4:9 Two are better then one: for they haue better wages for their labour.

Ecclesiastes 4:10 For if they fal, the one wil lift vp his felow: but wo vnto him that is alone: for he falleth, and there is not a second to lift him vp.

Ecclesiastes 4:11 Also if two sleepe together, then shall they haue heate: but to one how should there be heate?

Ecclesiastes 4:12 And if one ouercome him, two shall stand against him: and a threefolde coard is not easily broken.

Ecclesiastes 4:13 Better is a poore and wise childe, then an olde and foolish King, which will no more be admonished.

Ecclesiastes 4:14 For out of the prison he commeth forth to reigne: when as he that is borne in his kingdome, is made poore.

Ecclesiastes 4:15 I behelde all the liuing, which walke vnder the sunne, with the second childe, which shall stand vp in his place.

Ecclesiastes 4:16 There is none ende of all the people, nor of all that were before them, and they that come after, shall not reioyce in him: surely this is also vanitie and vexation of spirit.

Ecclesiastes 4:17 Take heede to thy foote when thou entrest into the House of God, and be more neere to heare then to giue the sacrifice of fooles: for they knowe not that they doe euil.

Ecclesiastes 5:1 Be not rash with thy mouth, nor let thine heart be hastie to vtter a thing before God: for God is in the heauens, and thou art on the earth: therefore let thy wordes be fewe.

Ecclesiastes 5:2 For as a dreame commeth by the multitude of businesse: so the voyce of a foole is in the multitude of wordes.

Ecclesiastes 5:3 When thou hast vowed a vowe to God, deferre not to pay it: for he deliteth not in fooles: pay therefore that thou hast vowed.

Ecclesiastes 5:4 It is better that thou shouldest not vowe, then that thou shouldest vow and not pay it.

Ecclesiastes 5:5 Suffer not thy mouth to make thy flesh to sinne: neither say before the Angel, that this is ignorance: wherefore shall God bee angry by thy voyce, and destroy the worke of thine hands?

Ecclesiastes 5:6 For in the multitude of dreames, and vanities are also many wordes: but feare thou God.

Ecclesiastes 5:7 If in a countrey thou seest the oppression of the poore, and the defrauding of iudgement and iustice, be not astonied at the matter: for hee that is higher then the highest, regardeth, and there be higher then they.

Ecclesiastes 5:8 And the abundance of the earth is ouer all: the King also consisteth by the fielde that is tilled.

Ecclesiastes 5:9 He that loueth siluer, shall not be satisfied with siluer, and he that loueth riches, shalbe without the fruite thereof: this also is vanitie.

Ecclesiastes 5:10 When goods increase, they are increased that eate them: and what good commeth to the owners thereof, but the beholding thereof with their eyes?

Ecclesiastes 5:11 The sleepe of him that traueileth, is sweete, whether he eate litle or much: but the sacietie of the riche will not suffer him to sleepe.

Ecclesiastes 5:12 There is an euill sickenes that I haue seene vnder the sunne: to wit, riches reserued to the owners thereof for their euill.

Ecclesiastes 5:13 And these riches perish by euill trauel, and he begetteth a sonne, and in his hand is nothing.

Ecclesiastes 5:14 As hee came foorth of his mothers belly, he shall returne naked to goe as he came, and shall beare away nothing of his labour, which hee hath caused to passe by his hand.

Ecclesiastes 5:15 And this also is an euill sickenes that in all pointes as he came, so shall he goe, and what profit hath he that he hath traueiled for the winde?

Ecclesiastes 5:16 Also all his dayes hee eateth in darkenes with much griefe, and in his sorowe and anger.

Ecclesiastes 5:17 Beholde then, what I haue seene good, that it is comely to eate, and to drinke, and to take pleasure in all his labour, wherein he traueileth vnder the sunne, the whole nomber of the dayes of his life, which God giueth him: for this is his portion.

Ecclesiastes 5:18 Also to euery man to whom God hath giuen riches and treasures, and giueth him power to eate thereof, and to take his part, and to enioy his labour: this is the gift of God.

Ecclesiastes 5:19 Surely hee will not much remember the dayes of his life, because God answereth to the ioy of his heart.

Ecclesiastes 6:1 There is an euill, which I sawe vnder the sunne, and it is much among men:

Ecclesiastes 6:2 A man to whom God hath giuen riches and treasures and honour, and he wanteth nothing for his soule of all that it desireth: but God giueth him not power to eate thereof, but a strange man shall eate it vp: this is vanitie, and this is an euill sicknesse.

Ecclesiastes 6:3 If a man beget an hundreth children and liue many yeeres, and the dayes of his yeeres be multiplied, and his soule be not satisfied with good things, and he be not buried, I say that an vntimely fruite is better then he.

Ecclesiastes 6:4 For he commeth into vanitie and goeth into darkenesse: and his name shall be couered with darkenesse.

Ecclesiastes 6:5 Also he hath not seene ye sunne, nor knowen it: therefore this hath more rest then the other.

Ecclesiastes 6:6 And if he had liued a thousand yeeres twise tolde, and had seene no good, shall not all goe to one place?

Ecclesiastes 6:7 All the labour of man is for his mouth: yet the soule is not filled.

Ecclesiastes 6:8 For what hath the wise man more then the foole? what hath the poore that knoweth how to walke before the liuing?

Ecclesiastes 6:9 The sight of ye eye is better then to walke in ye lustes: this also is vanitie, and vexation of spirit.

Ecclesiastes 6:10 What is that that hath bene? the name thereof is nowe named: and it is knowen that it is man: and he cannot striue with him that is stronger then he.

Ecclesiastes 7:1 Surely there be many things that increase vanitie: and what auaileth it man?

Ecclesiastes 7:2 For who knoweth what is good for man in the life and in the nomber of the dayes of the life of his vanitie, seeing he maketh them as a shadowe? For who can shewe vnto man what shall be after him vnder the sunne?

Ecclesiastes 7:3 A good name is better then a good oyntment, and the day of death, then the day that one is borne.

Ecclesiastes 7:4 It is better to goe to the house of mourning, then to goe to the house of feasting, because this is the ende of all men: and the liuing shall lay it to his heart.

Ecclesiastes 7:5 Anger is better then laughter: for by a sad looke the heart is made better.

Ecclesiastes 7:6 The heart of the wise is in the house of mourning: but the heart of fooles is in the house of mirth.

Ecclesiastes 7:7 Better it is to heare ye rebuke of a wise man, then that a man should heare the song of fooles.

Ecclesiastes 7:8 For like ye noyse of the thornes vnder the pot, so is the laughter of the foole: this also is vanitie.

Ecclesiastes 7:9 Surely oppression maketh a wise man mad: and the rewarde destroyeth the heart.

Ecclesiastes 7:10 The ende of a thing is better then the beginning thereof, and the pacient in spirit is better then the proude in spirit.

Ecclesiastes 7:11 Be not thou of an hastie spirit to be angry: for anger resteth in the bosome of fooles.

Ecclesiastes 7:12 Say not thou, Why is it that the former dayes were better then these? for thou doest not enquire wisely of this thing.

Ecclesiastes 7:13 Wisedome is good with an inheritance, and excellent to them that see the sunne.

Ecclesiastes 7:14 For man shall rest in the shadowe of wisedome, and in the shadowe of siluer: but the excellencie of the knowledge of wisedome giueth life to the possessers thereof.

Ecclesiastes 7:15 Beholde the worke of God: for who can make straight that which he hath made crooked?

Ecclesiastes 7:16 In the day of wealth be of good comfort, and in the day of affliction consider: God also hath made this contrary to that, to the intent that man shoulde finde nothing after him.

Ecclesiastes 7:17 I haue seene all things in the dayes of my vanitie: there is a iust man that perisheth in his iustice, and there is a wicked man that continueth long in his malice.

Ecclesiastes 7:18 Be not thou iust ouermuch, neither make thy selfe ouerwise: wherefore shouldest thou be desolate?

Ecclesiastes 7:19 Be not thou wicked ouermuch, neither be thou foolish: wherefore shouldest thou perish not in thy time?

Ecclesiastes 7:20 It is good that thou lay hold on this: but yet withdrawe not thine hand from that: for he that feareth God, shall come forth of them all.

Ecclesiastes 7:21 Wisedome shall strengthen the wise man more then ten mightie princes that are in ye citie.

Ecclesiastes 7:22 Surely there is no man iust in the earth, that doeth good and sinneth not.

Ecclesiastes 7:23 Giue not thine heart also to all ye wordes that men speake, lest thou doe heare thy seruant cursing thee.

Ecclesiastes 7:24 For often times also thine heart knoweth that thou likewise hast cursed others.

Ecclesiastes 7:25 All this haue I prooued by wisedome: I thought I will be wise, but it went farre from me.

Ecclesiastes 7:26 It is farre off, what may it be? and it is a profound deepenesse, who can finde it?

Ecclesiastes 7:27 I haue compassed about, both I and mine heart to knowe and to enquire and to search wisedome, and reason, and to knowe the wickednesse of follie, and the foolishnesse of madnesse,

Ecclesiastes 7:28 And I finde more bitter then death the woman whose heart is as nettes and snares, and her handes, as bands: he that is good before God, shalbe deliuered from her, but the sinner shall be taken by her.

Ecclesiastes 7:29 Beholde, sayth the Preacher, this haue I found, seeking one by one to finde the count:

Ecclesiastes 7:30 And yet my soule seeketh, but I finde it not: I haue found one man of a thousand: but a woman among them all haue I not founde.

Ecclesiastes 7:31 Onely loe, this haue I founde, that God hath made man righteous: but they haue sought many inuentions.

Ecclesiastes 8:1 Who is as the wise man? and who knoweth the interpretation of a thing? the wisedome of a man doth make his face to shine: and the strength of his face shalbe changed.

Ecclesiastes 8:2 I aduertise thee to take heede to ye mouth of the King, and to the worde of the othe of God.

Ecclesiastes 8:3 Haste not to goe forth of his sight: stand not in an euill thing: for he will doe whatsoeuer pleaseth him.

Ecclesiastes 8:4 Where the word of ye King is, there is power, and who shall say vnto him, What doest thou?

Ecclesiastes 8:5 He that keepeth the commandement, shall knowe none euill thing, and the heart of the wise shall knowe the time and iudgement.

Ecclesiastes 8:6 For to euery purpose there is a time and iudgement, because the miserie of man is great vpon him.

Ecclesiastes 8:7 For he knoweth not that which shalbe: for who can tell him when it shalbe?

Ecclesiastes 8:8 Man is not lorde ouer the spirit to retaine the spirite: neither hath hee power in the day of death, nor deliuerance in the battell, neither shall wickednesse deliuer the possessers thereof.

Ecclesiastes 8:9 All this haue I seene, and haue giuen mine heart to euery worke, which is wrought vnder the sunne, and I sawe a time that man ruleth ouer man to his owne hurt.

Ecclesiastes 8:10 And likewise I sawe the wicked buried, and they returned, and they that came from the holy place, were yet forgotten in the citie where they had done right: this also is vanitie.

Ecclesiastes 8:11 Because sentence against an euill worke is not executed speedily, therefore the heart of the children of men is fully set in them to doe euill.

Ecclesiastes 8:12 Though a sinner doe euill an hundreth times, and God prolongeth his dayes, yet I knowe that it shalbe well with them that feare the Lord, and doe reuerence before him.

Ecclesiastes 8:13 But it shall not be well to the wicked, neither shall he prolong his dayes: he shall be like a shadowe, because he feareth not before God.

Ecclesiastes 8:14 There is a vanitie, which is done vpon the earth, that there be righteous men to whom it commeth according to the worke of the wicked: and there be wicked men to whom it commeth according to the worke of the iust: I thought also that this is vanitie.

Ecclesiastes 8:15 And I praysed ioy: for there is no goodnesse to man vnder the sunne, saue to eate and to drinke and to reioyce: for this is adioyned to his labour, the dayes of his life that God hath giuen him vnder the sunne.

Ecclesiastes 8:16 When I applied mine heart to knowe wisedome, and to behold the busines that is done on earth, that neither day nor night the eyes of man take sleepe,

Ecclesiastes 8:17 Then I behelde the whole worke of God, that man cannot finde out ye worke that is wrought vnder the sunne: for the which man laboureth to seeke it, and cannot finde it: yea, and though the wise man thinke to knowe it, he cannot finde it.

Ecclesiastes 9:1 I have surely giuen mine heart to all this, and to declare all this, that the iust, and the wise, and their workes are in the hand of God: and no man knoweth eyther loue or hatred of all that is before them.

Ecclesiastes 9:2 All things come alike to all: and the same condition is to the iust and to the wicked, to the good and to the pure, and to the polluted, and to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner, he that sweareth, as he that feareth an othe.

Ecclesiastes 9:3 This is euill among all that is done vnder the sunne, that there is one condition to all, and also the heart of the sonnes of men is full of euill, and madnes is in their heartes whiles they liue, and after that, they goe to the dead.

Ecclesiastes 9:4 Surely whosoeuer is ioyned to all ye liuing, there is hope: for it is better to a liuing dog, then to a dead lyon.

Ecclesiastes 9:5 For the liuing knowe that they shall dye, but the dead knowe nothing at all: neither haue they any more a rewarde: for their remembrance is forgotten.

Ecclesiastes 9:6 Also their loue, and their hatred, and their enuie is now perished, and they haue no more portion for euer, in all that is done vnder the sunne.

Ecclesiastes 9:7 Goe, eate thy bread with ioy, and drinke thy wine with a cheerefull heart: for God nowe accepteth thy workes.

Ecclesiastes 9:8 At all times let thy garments be white, and let not oyle be lacking vpon thine head.

Ecclesiastes 9:9 Reioyce with the wife whom thou hast loued all the dayes of the life of thy vanitie, which God hath giuen thee vnder the sunne all the dayes of thy vanitie: for this is thy portion in the life, and in thy trauaile wherein thou labourest vnder the sunne.

Ecclesiastes 9:10 All that thine hand shall finde to doe, doe it with all thy power: for there is neither worke nor inuention, nor knowledge, nor wisedome in the graue whither thou goest.

Ecclesiastes 9:11 I returned, and I sawe vnder the sunne that the race is not to the swift, nor the battell to the strong, nor yet bread to the wise, nor also riches to men of vnderstanding, neither yet fauour to men of knowledge: but time and chance commeth to them all.

Ecclesiastes 9:12 For neither doth man knowe his time, but as the fishes which are taken in an euill net, and as the birdes that are caught in the snare: so are the children of men snared in the euill time when it falleth vpon them suddenly.

Ecclesiastes 9:13 I haue also seene this wisedome vnder the sunne, and it is great vnto me.

Ecclesiastes 9:14 A litle citie and fewe men in it, and a great King came against it, and compassed it about, and builded fortes against it.

Ecclesiastes 9:15 And there was founde therein a poore and wise man, and he deliuered the citie by his wisedome: but none remembred this poore man.

Ecclesiastes 9:16 Then said I, Better is wisdome then strength: yet the wisedome of the poore is despised, and his wordes are not heard.

Ecclesiastes 9:17 The wordes of the wise are more heard in quietnes, then the crye of him that ruleth among fooles.

Ecclesiastes 9:18 Better is wisedome then weapons of warre: but one sinner destroyeth much good.

Ecclesiastes 10:1 Dead flies cause to stinke, and putrifie the ointment of the apoticarie: so doeth a litle follie him that is in estimation for wisedome, and for glorie.

Ecclesiastes 10:2 The heart of a wise man is at his right hand: but the heart of a foole is at his left hand.

Ecclesiastes 10:3 And also when the foole goeth by the way, his heart faileth, and he telleth vnto all that he is a foole.

Ecclesiastes 10:4 If the spirite of him that ruleth, rise vp against thee, leaue not thy place: for gentlenes pacifieth great sinnes.

Ecclesiastes 10:5 There is an euil that I haue seene vnder the sunne, as an errour that proceedeth from the face of him that ruleth.

Ecclesiastes 10:6 Follie is set in great excellencie, and the riche set in the lowe place.

Ecclesiastes 10:7 I haue seene seruants on horses, and princes walking as seruants on the ground.

Ecclesiastes 10:8 He that diggeth a pit, shall fal into it, and he that breaketh the hedge, a serpent shall bite him.

Ecclesiastes 10:9 He that remooueth stones, shall hurt himselfe thereby, and hee that cutteth wood, shall be in danger thereby.

Ecclesiastes 10:10 If the yron be blunt, and one hath not whet the edge, he must then put to more strength: but the excellencie to direct a thing is wisedome.

Ecclesiastes 10:11 If the serpent bite, when he is not charmed: no better is a babbler.

Ecclesiastes 10:12 The words of ye mouth of a wise man haue grace: but the lippes of a foole deuoure himselfe.

Ecclesiastes 10:13 The beginning of the wordes of his mouth is foolishnesse, and the latter ende of his mouth is wicked madnesse.

Ecclesiastes 10:14 For the foole multiplieth woordes, saying, Man knoweth not what shall be: and who can tell him what shall be after him?

Ecclesiastes 10:15 The labour of the foolish doeth wearie him: for he knoweth not to goe into the citie.

Ecclesiastes 10:16 Woe to thee, O lande, when thy King is a childe, and thy princes eate in the morning.

Ecclesiastes 10:17 Blessed art thou, O land, when thy King is the sonne of nobles, and thy princes eate in time, for strength and not for drunkennesse.

Ecclesiastes 10:18 By slouthfulnes the roofe of the house goeth to decaie, and by the ydlenesse of the handes the house droppeth through.

Ecclesiastes 10:19 They prepare bread for laughter, and wine comforteth the liuing, but siluer answereth to all.

Ecclesiastes 10:20 Curse not the King, no not in thy thought, neither curse the rich in thy bed chamber: for the foule of the heauen shall carie the voice, and that which hath wings, shall declare the matter.

Ecclesiastes 11:1 Cast thy bread vpon the waters: for after many daies thou shalt finde it.

Ecclesiastes 11:2 Giue a portion to seuen, and also to eight: for thou knowest not what euill shalbe vpon ye earth.

Ecclesiastes 11:3 If the clouds be full, they wil powre forth raine vpon the earth: and if the tree doe fall toward the South, or toward the North, in the place that the tree falleth, there it shalbe.

Ecclesiastes 11:4 He that obserueth ye winde, shall not sow, and he that regardeth the cloudes, shall not reape.

Ecclesiastes 11:5 As thou knowest not which is ye way of the spirit, nor how the bones doe growe in the wombe of her that is with child: so thou knowest not the worke of God that worketh all.

Ecclesiastes 11:6 In the morning sowe thy seede, and in the euening let not thine hand rest: for thou knowest not whither shall prosper, this or that, or whether both shalbe a like good.

Ecclesiastes 11:7 Surely the light is a pleasant thing: and it is a good thing to the eyes to see the sunne.

Ecclesiastes 11:8 Though a man liue many yeeres, and in them all he reioyce, yet hee shall remember the daies of darkenesse, because they are manie, all that commeth is vanitie.

Ecclesiastes 11:9 Reioyce, O yong man, in thy youth, and let thine heart cheere thee in the dayes of thy youth: and walke in the waies of thine heart, and in the sight of thine eyes: but knowe that for all these things, God wil bring thee to iudgement.

Ecclesiastes 11:10 Therefore take away griefe out of thine heart, and cause euil to depart from thy flesh: for childehood and youth are vanitie.

Ecclesiastes 12:1 Remember nowe thy Creator in the daies of thy youth, whiles the euill daies come not, nor the yeeres approche, wherein thou shalt say, I haue no pleasure in them:

Ecclesiastes 12:2 Whiles the sunne is not darke, nor ye light, nor the moone, nor the starres, nor the cloudes returne after the raine:

Ecclesiastes 12:3 When the keepers of ye house shall tremble, and the strong men shall bow them selues, and the grinders shall cease, because they are few, and they waxe darke that looke out by ye windowes:

Ecclesiastes 12:4 And the doores shall be shut without by the base sound of the grinding, and he shall rise vp at the voice of the birde: and all the daughters of singing shall be abased.

Ecclesiastes 12:5 Also they shalbe afraide of the hie thing, and feare shalbe in the way, and the almond tree shall flourish, and the grassehopper shall be a burden, and concupiscence shall be driuen away: for man goeth to the house of his age, and the mourners goe about in the streete.

Ecclesiastes 12:6 Whiles the siluer coarde is not lengthened, nor the golden ewer broken, nor the pitcher broken at the well, nor the wheele broken at the cisterne:

Ecclesiastes 12:7 And dust returne to the earth as it was, and the spirit returne to God that gaue it.

Ecclesiastes 12:8 Vanitie of vanities, saieth the Preacher, all is vanitie.

Ecclesiastes 12:9 And the more wise the Preacher was, the more he taught the people knowledge, and caused them to heare, and searched foorth, and prepared many parables.

Ecclesiastes 12:10 The Preacher sought to finde out pleasant wordes, and an vpright writing, euen the wordes of trueth.

Ecclesiastes 12:11 The wordes of the wise are like goads, and like nailes fastened by the masters of the assemblies, which are giuen by one pastour.

Ecclesiastes 12:12 And of other things beside these, my sone, take thou heede: for there is none ende in making many bookes, and much reading is a wearines of the flesh.

Ecclesiastes 12:13 Let vs heare the end of all: feare God and keepe his commandements: for this is the whole duetie of man.

Ecclesiastes 12:14 For God will bring euery worke vnto iudgement, with euery secret thing, whether it be good or euill.

Song of Solomon

1:1 Let him kisse me with the kisses of his mouth: for thy loue is better then wine.

Song of Solomon 1:2 Because of the sauour of thy good ointments thy name is as an ointment powred out: therefore the virgins loue thee.

Song of Solomon 1:3 Drawe me: we will runne after thee: the King hath brought me into his chabers: we will reioyce and be glad in thee: we will remember thy loue more then wine: the righteous do loue thee.

Song of Solomon 1:4 I am blacke, O daughters of Ierusalem, but comely, as the tentes of Kedar, and as the curtaines of Salomon.

Song of Solomon 1:5 Regard ye me not because I am blacke: for the sunne hath looked vpon mee. The sonnes of my mother were angry against mee: they made me the keeper of ye vines: but I kept not mine owne vine.

Song of Solomon 1:6 Shewe me, O thou, whome my soule loueth, where thou feedest, where thou liest at noone: for why should I be as she that turneth aside to the flockes of thy companions?

Song of Solomon 1:7 If thou knowe not, O thou the fairest among women, get thee foorth by the steps of the flocke, and feede thy kiddes by the tents of the shepheards.

Song of Solomon 1:8 I haue compared thee, O my loue, to the troupe of horses in the charets of Pharaoh.

Song of Solomon 1:9 Thy cheekes are comely with rowes of stones, and thy necke with chaines.

Song of Solomon 1:10 We will make thee borders of golde with studdes of siluer.

Song of Solomon 1:11 Whiles the King was at his repast, my spikenard gaue the smelll thereof.

Song of Solomon 1:12 My welbeloued is as a bundle of myrrhe vnto me: he shall lie betweene my breasts.

Song of Solomon 1:13 My welbeloued is as a cluster of camphire vnto me in the vines of Engedi.

Song of Solomon 1:14 My loue, beholde, thou art faire: beholde, thou art faire: thine eyes are like the doues.

Song of Solomon 1:15 My welbeloued, beholde, thou art faire and pleasant: also our bed is greene:

Song of Solomon 1:16 The beames of our house are cedars, our rafters are of firre.

Song of Solomon 2:1 I am the rose of the fielde, and the lilie of the valleys.

Song of Solomon 2:2 Like a lilie amog the thornes, so is my loue among the daughters.

Song of Solomon 2:3 Like the apple tree among the trees of the forest, so is my welbeloued among the sonnes of men: vnder his shadow had I delite, and sate downe: and his fruite was sweete vnto my mouth.

Song of Solomon 2:4 Hee brought mee into the wine cellar, and loue was his banner ouer me.

Song of Solomon 2:5 Stay me with flagons, and comfort me with apples: for I am sicke of loue.

Song of Solomon 2:6 His left hande is vnder mine head, and his right hand doeth imbrace me.

Song of Solomon 2:7 I charge you, O daughters of Ierusalem, by the roes and by the hindes of the fielde, that ye stirre not vp, nor waken my loue, vntill she please.

Song of Solomon 2:8 It is the voyce of my welbeloued: beholde, hee commeth leaping by the mountaines, and skipping by the hilles.

Song of Solomon 2:9 My welbeloued is like a roe, or a yong hart: loe, he standeth behinde our wall, looking forth of the windowes, shewing him selfe through the grates.

Song of Solomon 2:10 My welbeloued spake and said vnto me, Arise, my loue, my faire one, and come thy way.

Song of Solomon 2:11 For beholde, winter is past: the raine is changed, and is gone away.

Song of Solomon 2:12 The flowers appeare in the earth: the time of the singing of birdes is come, and the voyce of the turtle is heard in our land.

Song of Solomon 2:13 The figtree hath brought foorth her yong figges: and the vines with their small grapes haue cast a sauour: arise my loue, my faire one, and come away.

Song of Solomon 2:14 My doue, that art in the holes of ye rocke, in the secret places of the staires, shewe mee thy sight, let mee heare thy voyce: for thy voyce is sweete, and thy sight comely.

Song of Solomon 2:15 Take vs the foxes, the little foxes, which destroy the vines: for our vines haue small grapes.

Song of Solomon 2:16 My welbeloued is mine, and I am his: hee feedeth among the lilies,

Song of Solomon 2:17 Vntil the day breake, and the shadowes flee away: returne, my welbeloued, and be like a roe, or a yong hart vpon the mountaines of Bether.

Song of Solomon 3:1 In my bed by night I sought him that my soule loued: I sought him, but I found him not.

Song of Solomon 3:2 I will rise therefore nowe, and goe about in the citie, by the streetes and by the open places, and wil seeke him that my soule loueth: I sought him, but I found him not.

Song of Solomon 3:3 The watchmen that went about the citie, found mee: to whome I said, Haue you seene him, whome my soule loueth?

Song of Solomon 3:4 When I had past a litle from them, then I found him whom my soule loued: I tooke holde on him and left him not, till I had brought him vnto my mothers house into the chamber of her that conceiued me.

Song of Solomon 3:5 I charge you, O daughters of Ierusalem, by the roes and by the hindes of the fielde, that ye stirre not vp, nor waken my loue vntill she please.

Song of Solomon 3:6 Who is shee that commeth vp out of the wildernes like pillars of smoke perfumed with myrrhe and incense, and with all the spices of the marchant?

Song of Solomon 3:7 Beholde his bed, which is Salomons: threescore strong men are round about it, of the valiant men of Israel.

Song of Solomon 3:8 They all handle the sworde, and are expert in warre, euery one hath his sword vpon his thigh for the feare by night.

Song of Solomon 3:9 King Salomon made himselfe a palace of the trees of Lebanon.

Song of Solomon 3:10 Hee made the pillars thereof of siluer, and the pauement thereof of gold, the hangings thereof of purple, whose middes was paued with the loue of the daughters of Ierusalem.

Song of Solomon 3:11 Come forth, ye daughters of Zion, and behold the King Salomon with the crowne, wherewith his mother crowned him in ye day of his mariage, and in the day of the gladnes of his heart.

Song of Solomon 4:1 Behold, thou art faire, my loue: behold, thou art faire: thine eyes are like the doues: among thy lockes thine heare is like the flocke of goates, which looke downe from the mountaine of Gilead.

Song of Solomon 4:2 Thy teeth are like a flocke of sheepe in good order, which go vp from the washing: which euery one bring out twinnes, and none is barren among them.

Song of Solomon 4:3 Thy lippes are like a threede of scarlet, and thy talke is comely: thy temples are within thy lockes as a piece of a pomegranate.

Song of Solomon 4:4 Thy necke is as the tower of Dauid builte for defence: a thousand shieldes hang therein, and all the targates of the strong men.

Song of Solomon 4:5 Thy two breastes are as two young roes that are twinnes, feeding among the lilies.

Song of Solomon 4:6 Vntill the day breake, and the shadowes flie away, I wil go into the mountaine of myrrhe and to the mountaine of incense.

Song of Solomon 4:7 Thou art all faire, my loue, and there is no spot in thee.

Song of Solomon 4:8 Come with me from Lebanon, my spouse, euen with me from Lebanon, and looke from the toppe of Amanah, from the toppe of Shenir and Hermon, from the dennes of the lyons, and from the mountaines of the leopards.

Song of Solomon 4:9 My sister, my spouse, thou hast wounded mine heart: thou hast wounded mine heart with one of thine eyes, and with a chaine of thy necke.

Song of Solomon 4:10 My sister, my spouse, how faire is thy loue? howe much better is thy loue then wine? and the sauour of thine oyntments then all spices?

Song of Solomon 4:11 Thy lippes, my spouse, droppe as honie combes: honie and milke are vnder thy tongue, and the sauoure of thy garments is as the sauoure of Lebanon.

Song of Solomon 4:12 My sister my spouse is as a garden inclosed, as a spring shut vp, and a fountaine sealed vp.

Song of Solomon 4:13 Thy plantes are as an orchard of pomegranates with sweete fruites, as camphire, spikenarde,

Song of Solomon 4:14 Euen spikenarde, and saffran, calamus, and cynamon with all the trees of incense, myrrhe and aloes, with all the chiefe spices.

Song of Solomon 4:15 O fountaine of the gardens, O well of liuing waters, and the springs of Lebanon.

Song of Solomon 4:16 Arise, O North, and come O South, and blowe on my garden that the spices thereof may flow out: let my welbeloued come to his garden, and eate his pleasant fruite.

Song of Solomon 5:1 I am come into my garden, my sister, my spouse: I gathered my myrrhe with my spice: I ate mine hony combe with mine hony, I dranke my wine with my milke: eate, O friends, drinke, and make you merie, O welbeloued.

Song of Solomon 5:2 I sleepe, but mine heart waketh, it is the voyce of my welbeloued that knocketh, saying, Open vnto mee, my sister, my loue, my doue, my vndefiled: for mine head is full of dewe, and my lockes with the droppes of the night.

Song of Solomon 5:3 I haue put off my coate, howe shall I put it on? I haue washed my feete, howe shall I defile them?

Song of Solomon 5:4 My welbeloued put in his hand by the hole of the doore, and mine heart was affectioned toward him.

Song of Solomon 5:5 I rose vp to open to my welbeloued, and mine hands did drop downe myrrhe, and my fingers pure myrrhe vpon the handels of the barre.

Song of Solomon 5:6 I opened to my welbeloued: but my welbeloued was gone, and past: mine heart was gone when hee did speake: I sought him, but I coulde not finde him: I called him, but hee answered mee not.

Song of Solomon 5:7 The watchmen that went about the citie, founde me: they smote me and wounded me: the watchmen of the walles tooke away my vaile from me.

Song of Solomon 5:8 I charge you, O daughters of Ierusalem, if you finde my welbeloued, that you tell him that I am sicke of loue.

Song of Solomon 5:9 O the fairest among women, what is thy welbeloued more then other welbeloued? what is thy welbeloued more then another louer, that thou doest so charge vs?

Song of Solomon 5:10 My welbeloued is white and ruddie, the chiefest of ten thousand.

Song of Solomon 5:11 His head is as fine golde, his lockes curled, and blacke as a rauen.

Song of Solomon 5:12 His eyes are like doues vpon the riuers of waters, which are washt with milke, and remaine by the full vessels.

Song of Solomon 5:13 His cheekes are as a bedde of spices, and as sweete flowres, and his lippes like lilies dropping downe pure myrrhe.

Song of Solomon 5:14 His hands as rings of gold set with the chrysolite, his belly like white yuorie couered with saphirs.

Song of Solomon 5:15 His legges are as pillars of marble, set vpon sockets of fine golde: his countenance as Lebanon, excellent as the cedars.

Song of Solomon 5:16 His mouth is as sweete thinges, and hee is wholy delectable: this is my welbeloued, and this is my louer, O daughters of Ierusalem.

Song of Solomon 5:17 O the fairest among women, whither is thy welbeloued gone? whither is thy welbeloued turned aside, that we may seeke him with thee?

Song of Solomon 6:1 My welbeloued is gone downe into his garden to the beds of spices, to feede in the gardens, and to gather lilies.

Song of Solomon 6:2 I am my welbelloueds, and my welbeloued is mine, who feedeth among the lilies.

Song of Solomon 6:3 Thou art beautifull, my loue, as Tirzah, comely as Ierusale, terrible as an army with baners.

Song of Solomon 6:4 Turne away thine eyes from me: for they ouercome mee: thine heare is like a flocke of goates, which looke downe from Gilead.

Song of Solomon 6:5 Thy teeth are like a flocke of sheepe, which goe vp from the washing, which euery one bring out twinnes, and none is barren among them.

Song of Solomon 6:6 Thy temples are within thy lockes as a piece of a pomegranate.

Song of Solomon 6:7 There are threescore Queenes and fourescore concubines and of the damsels without nober.

Song of Solomon 6:8 But my doue is alone, and my vndefiled, she is the onely daughter of her mother, and shee is deare to her that bare her: the daughters haue seene her and counted her blessed: euen the Queenes and the concubines, and they haue praised her.

Song of Solomon 6:9 Who is shee that looketh foorth as the morning, fayre as the moone, pure as the sunne, terrible as an armie with banners!

Song of Solomon 6:10 I went downe to the garden of nuttes, to see the fruites of the valley, to see if the vine budded, and if the pomegranates flourished.

Song of Solomon 6:11 I knewe nothing, my soule set me as the charets of my noble people.

Song of Solomon 6:12 Returne, returne, O Shulamite, returne: returne that we may behold thee. What shall you see in the Shulamite, but as the company of an armie?

Song of Solomon 7:1 Howe beautifull are thy goings with shooes, O princes daughter! the ioynts of thy thighs are like iewels: the worke of the hande of a cunning workeman.

Song of Solomon 7:2 Thy nauel is as a round cuppe that wanteth not licour: thy belly is as an heape of wheat compassed about with lilies.

Song of Solomon 7:3 Thy two breastes are as two young roes that are twinnes.

Song of Solomon 7:4 Thy necke is like a towre of yuorie: thine eyes are like the fishe pooles in Heshbon by the gate of Bath-rabbim: thy nose is as the towre of Lebanon, that looketh toward Damascus.

Song of Solomon 7:5 Thine head vpon thee is as skarlet, and the bush of thine head like purple: the King is tyed in the rafters.

Song of Solomon 7:6 Howe faire art thou, and howe pleasant art thou, O my loue, in pleasures!

Song of Solomon 7:7 This thy stature is like a palme tree, and thy brestes like clusters.

Song of Solomon 7:8 I saide, I will goe vp into the palme tree, I will take holde of her boughes: thy breastes shall nowe be like the clusters of the vine: and the sauour of thy nose like apples,

Song of Solomon 7:9 And the roufe of thy mouth like good wine, which goeth straight to my welbeloued, and causeth the lippes of the ancient to speake.

Song of Solomon 7:10 I am my welbelooueds, and his desire is toward mee.

Song of Solomon 7:11 Come, my welbeloued, let vs go foorth into the fielde: let vs remaine in the villages.

Song of Solomon 7:12 Let vs get vp early to the vines, let vs see if the vine florish, whether it hath budded the small grape, or whether the pomegranates florish: there will I giue thee my loue.

Song of Solomon 7:13 The mandrakes haue giuen a smelll, and in our gates are all sweete things, new and olde: my welbeloued, I haue kept them for thee.

Song of Solomon 8:1 Oh that thou werest as my brother that sucked the brestes of my mother: I would finde thee without, I would kisse thee, then they should not despise thee.

Song of Solomon 8:2 I will leade thee and bring thee into my mothers house: there thou shalt teache me: and I will cause thee to drinke spiced wine, and newe wine of the pomegranate.

Song of Solomon 8:3 His left hand shalbe vnder mine head, and his right hand shall embrace me.

Song of Solomon 8:4 I charge you, O daughters of Ierusale, that you stir not vp, nor waken my loue, vntil she please.

Song of Solomon 8:5 (Who is this that commeth vp out of the wildernesse, leaning vpon her welbeloued?) I raysed thee vp vnder an apple tree: there thy mother conceiued thee: there she coceiued that bare thee.

Song of Solomon 8:6 Set mee as a seale on thine heart, and as a signet vpon thine arme: for loue is strong as death: ielousie is cruel as the graue: the coles thereof are fierie coles, and a vehement flame.

Song of Solomon 8:7 Much water can not quench loue, neither can the floods drowne it: If a man should giue all the substance of his house for loue, they would greatly contemne it.

Song of Solomon 8:8 Wee haue a litle sister, and she hath no breastes: what shall we do for our sister when she shalbe spoken for?

Song of Solomon 8:9 If shee be a wall, we will builde vpon her a siluer palace: and if she be a doore, we wil keepe her in with bordes of cedar.

Song of Solomon 8:10 I am a wall, and my breasts are as towres: then was I in his eyes as one that findeth peace.

Song of Solomon 8:11 Salomon had a vine in Baal-hamon: hee gaue the vineyarde vnto keepers: euery one bringeth for ye fruite thereof a thousand pieces of siluer.

Song of Solomon 8:12 But my vineyarde which is mine, is before me: to thee, O Salomon appertaineth a thousand pieces of siluer, and two hundreth to them that keepe the fruite thereof.

Song of Solomon 8:13 O thou that dwellest in the gardens, the companions hearken vnto thy voyce: cause me to heare it.

Song of Solomon 8:14 O my welbeloued, flee away, and be like vnto the roe, or to the yong harte vpon ye mountaines of spices.

Isaiah

1:1 A vision of Isaiah, the sonne of Amoz, which he sawe concerning Iudah and Ierusalem: in the dayes of Vzziah, Iotham, Ahaz and Hezekiah Kings of Iudah.

Isaiah 1:2 Heare, O heauens, and hearken, O earth: for the Lord hath sayde, I haue nourished and brought vp children, but they haue rebelled against me.

Isaiah 1:3 The oxe knoweth his owner, and the asse his masters crib: but Israel hath not knowen: my people hath not vnderstand.

Isaiah 1:4 Ah, sinfull nation, a people laden with iniquitie: a seede of the wicked, corrupt children: they haue forsaken the Lord: they haue prouoked the holy one of Israel to anger: they are gone backewarde.

Isaiah 1:5 Wherefore shoulde ye be smitten any more? for ye fall away more and more: the whole head is sicke, and the whole heart is heauie.

Isaiah 1:6 From the sole of the foote vnto the head, there is nothing whole therein, but wounds, and swelling, and sores full of corruption: they haue not bene wrapped, nor bound vp, nor mollified with oyle.

Isaiah 1:7 Your land is waste: your cities are burnt with fire: strangers deuoure your lande in your presence, and it is desolate like the ouerthrowe of strangers.

Isaiah 1:8 And the daughter of Zion shall remaine like a cotage in a vineyarde, like a lodge in a garden of cucumbers, and like a besieged citie.

Isaiah 1:9 Except the Lord of hostes had reserued vnto vs, euen a small remnant: we should haue bene as Sodom, and should haue bene like vnto Gomorah.

Isaiah 1:10 Heare the worde of the Lord, O princes of Sodom: hearken vnto the Law of our God, O people of Gomorah.

Isaiah 1:11 What haue I to doe with the multitude of your sacrifices, sayth the Lord? I am full of the burnt offerings of rams, and of the fat of fed beasts: and I desire not the blood of bullocks, nor of lambs, nor of goates.

Isaiah 1:12 When ye come to appeare before me, who required this of your hands to tread in my courts?

Isaiah 1:13 Bring no more oblations, in vaine: incense is an abomination vnto me: I can not suffer your newe moones, nor Sabbaths, nor solemne dayes (it is iniquitie) nor solemne assemblies.

Isaiah 1:14 My soule hateth your newe moones and your appointed feastes: they are a burden vnto me: I am weary to beare them.

Isaiah 1:15 And when you shall stretch out your hands, I wil hide mine eyes from you: and though ye make many prayers, I wil not heare: for your hands are full of blood.

Isaiah 1:16 Wash you, make you cleane: take away the euill of your workes from before mine eyes: cease to doe euill.

Isaiah 1:17 Learne to doe well: seeke iudgement, relieue the oppressed: iudge the fatherlesse and defend the widowe.

Isaiah 1:18 Come nowe, and let vs reason together, sayth the Lord: though your sinnes were as crimsin, they shalbe made white as snowe: though they were red like skarlet, they shalbe as wooll.

Isaiah 1:19 If ye consent and obey, ye shall eate the good things of the land.

Isaiah 1:20 But if ye refuse and be rebellious, ye shalbe deuoured with the sword: for the mouth of the Lord hath spoken it.

Isaiah 1:21 Howe is the faithfull citie become an harlot? it was full of iudgement, and iustice lodged therein, but now they are murtherers.

Isaiah 1:22 Thy siluer is become drosse: thy wine is mixt with water.

Isaiah 1:23 Thy Princes are rebellious and companions of theeues: euery one loueth giftes, and followeth after rewards: they iudge not the fatherlesse, neither doeth the widowes cause come before them.

Isaiah 1:24 Therefore sayth the Lord God of hostes, the mightie one of Israel, Ah, I will ease me of mine aduersaries, and auenge me of mine enemies.

Isaiah 1:25 Then I will turne mine hand vpon thee, and burne out thy drosse, till it be pure, and take away all thy tinne.

Isaiah 1:26 And I will restore thy iudges as at the first, and thy counsellers as at the beginning: afterward shalt thou be called a citie of righteousnes, and a faithfull citie.

Isaiah 1:27 Zion shall be redeemed in iudgement, and they that returne in her, in iustice.

Isaiah 1:28 And the destruction of the transgressers and of the sinners shalbe together: and they that forsake the Lord, shalbe consumed.

Isaiah 1:29 For they shalbe confounded for the okes, which ye haue desired, and ye shall be ashamed of the gardens, that ye haue chosen.

Isaiah 1:30 For ye shalbe as an oke, whose leafe fadeth: and as a garden that hath no water.

Isaiah 1:31 And the strong shall be as towe, and the maker thereof, as a sparke: and they shall both burne together, and none shall quench them.

Isaiah 2:1 The worde that Isaiah the sonne of Amoz sawe vpon Iudah and Ierusalem.

Isaiah 2:2 It shall be in the last dayes, that the mountaine of the house of the Lord shalbe prepared in the top of the mountaines, and shall be exalted aboue the hilles, and all nations shall flowe vnto it.

Isaiah 2:3 And many people shall go, and say, Come, and let vs go vp to the mountaine of the Lord, to the house of the God of Iaakob, and hee will teach vs his wayes, and we will walke in his paths: for the Lawe shall go foorth of Zion, and the worde of the Lord from Ierusalem,

Isaiah 2:4 And he shall iudge among the nations, and rebuke many people: they shall breake their swords also into mattocks, and their speares into siethes: nation shall not lift vp a sworde against nation, neither shall they learne to fight any more.

Isaiah 2:5 O house of Iaakob, come ye, and let vs walke in the Lawe of the Lord.

Isaiah 2:6 Surely thou hast forsaken thy people, the house of Iaakob, because they are full of the East maners, and are sorcerers as the Philistims, and abound with strange children.

Isaiah 2:7 Their land also was full of siluer and golde, and there was none ende of their treasures: and their land was full of horses, and their charets were infinite.

Isaiah 2:8 Their land also was full of idols: they worshipped the worke of their owne hands, which their owne fingers haue made.

Isaiah 2:9 And a man bowed himselfe, and a man humbled himselfe: therefore spare them not.

Isaiah 2:10 Enter into the rocke, and hide thee in the dust from before the feare of the Lord, and from the glory of his maiestie.

Isaiah 2:11 The hie looke of man shall be humbled, and the loftinesse of men shalbe abased, and the Lord onely shall be exalted in that day.

Isaiah 2:12 For the day of the Lord of hostes is vpon all the proude and hautie, and vpon all that is exalted: and it shalbe made lowe.

Isaiah 2:13 Euen vpon all the cedars of Lebanon, that are hie and exalted, and vpon all the okes of Bashan,

Isaiah 2:14 And vpon all the hie mountaines, and vpon all the hilles that are lifted vp,

Isaiah 2:15 And vpon euery hie tower, and vpon euery strong wall,

Isaiah 2:16 And vpon all the shippes of Tarshish, and vpon all pleasant pictures.

Isaiah 2:17 And the hautinesse of men shalbe brought low, and the loftinesse of men shalbe abased, and the Lord shall onely be exalted in that day.

Isaiah 2:18 And the idoles will he vtterly destroy.

Isaiah 2:19 Then they shall goe into the holes of the rockes, and into the caues of the earth, from before the feare of the Lord, and from the glory of his maiestie, when he shall arise to destroy the earth.

Isaiah 2:20 At that day shall man cast away his siluer idoles, and his golden idoles (which they had made themselues to worship them) to the mowles and to the backes,

Isaiah 2:21 To goe into the holes of the rockes, and into the toppes of the ragged rockes from before the feare of the Lord, and from the glory of his maiestie, when he shall rise to destroy the earth.

Isaiah 2:22 Cease you from the man whose breath is in his nostrels: for wherein is he to be esteemed?

Isaiah 3:1 For lo, the Lord God of hostes will take away from Ierusalem and from Iudah the stay and the strength: euen all the staye of bread, and all the stay of water,

Isaiah 3:2 The strong man, and the man of warre, the iudge and the prophet, the prudent and the aged,

Isaiah 3:3 The captaine of fiftie, and the honourable, and the counseller, and the cunning artificer, and the eloquent man.

Isaiah 3:4 And I will appoint children to bee their princes, and babes shall rule ouer them.

Isaiah 3:5 The people shalbe oppressed one of another, and euery one by his neighbour: the children shall presume against the ancient, and the vile against the honourable.

Isaiah 3:6 When euery one shall take holde of his brother of the house of his father, and say, Thou hast clothing: thou shalt bee our prince, and let this fall be vnder thine hand.

Isaiah 3:7 In that day hee shall sweare, saying, I cannot bee an helper: for there is no bread in mine house, nor clothing: therefore make me no prince of the people.

Isaiah 3:8 Doubtlesse Ierusalem is fallen, and Iudah is fallen downe, because their tongue and workes are against the Lord, to prouoke the eyes of his glory.

Isaiah 3:9 The triall of their countenance testifieth against them, yea, they declare their sinnes as Sodom, they hide them not. Wo be vnto their soules: for they haue rewarded euil vnto themselues.

Isaiah 3:10 Say ye, Surely it shalbe well with the iust: for they shall eate the fruite of their workes.

Isaiah 3:11 Woe be to the wicked, it shalbe euill with him: for the reward of his handes shalbe giuen him.

Isaiah 3:12 Children are extortioners of my people, and women haue rule ouer them: O my people, they that leade thee, cause thee to erre, and destroy the way of thy paths.

Isaiah 3:13 The Lord standeth vp to pleade, yea, hee standeth to iudge the people.

Isaiah 3:14 The Lord shall enter into iudgement with the Ancients of his people and the princes thereof: for ye haue eaten vp the vineyarde: the spoyle of the poore is in your houses.

Isaiah 3:15 What haue ye to do, that ye beate my people to pieces, and grinde the faces of the poore, saith the Lord, euen the Lord of hoasts?

Isaiah 3:16 The Lord also saith, Because the daughters of Zion are hautie, and walke with stretched out neckes, and with wandering eyes, walking and minsing as they goe, and making a tinkeling with their feete,

Isaiah 3:17 Therefore shall the Lord make the heades of the daughters of Zion balde, and the Lord shall discouer their secrete partes.

Isaiah 3:18 In that day shall the Lord take away the ornament of the slippers, and the calles, and the round tyres,

Isaiah 3:19 The sweete balles, and the brasselets, and the bonnets,

Isaiah 3:20 The tyres of the head, and the sloppes, and the head bandes, and the tablets, and the earings,

Isaiah 3:21 The rings and the mufflers,

Isaiah 3:22 The costly apparell and the vailes, and the wimples, and the crisping pinnes,

Isaiah 3:23 And the glasses and the fine linen, and the hoodes, and the launes.

Isaiah 3:24 And in steade of sweete sauour, there shall be stinke, and in steade of a girdle, a rent, and in steade of dressing of the heare, baldnesse, and in steade of a stomacher, a girding of sackecloth, and burning in steade of beautie.

Isaiah 3:25 Thy men shall fall by the sworde, and thy strength in the battell.

Isaiah 3:26 Then shall her gates mourne and lament, and she, being desolate, shall sit vpon the ground.

Isaiah 4:1 And in that day shall seuen women take hold of one man, saying, Wee will eate our owne bread, and we wil weare our owne garments: onely let vs bee called by thy name, and take away our reproche.

Isaiah 4:2 In that day shall the budde of the Lord bee beautifull and glorious, and the fruite of the earth shalbe excellent and pleasant for them that are escaped of Israel.

Isaiah 4:3 Then hee that shalbe left in Zion, and hee that shall remaine in Ierusalem, shalbe called holy, and euery one shalbe written among the liuing in Ierusalem, Isaiah 4:4 When the Lord shall wash the filthines of the daughters of Zion, and purge the blood of Ierusalem out of the middes thereof by the spirite of iudgement, and by the spirit of burning.

Isaiah 4:5 And the Lord shall create vpon euery place of mount Zion, and vpon the assemblies thereof, a cloude and smoke by day, and the shining of a flaming fire by night: for vpon all the glory shall be a defence.

Isaiah 4:6 And a couering shalbe for a shadow in the day for the heate, and a place of refuge and a couert for the storme and for the raine.

Isaiah 5:1 Now will I sing to my beloued a song of my beloued to his vineyarde, My beloued had a vineyarde in a very fruitefull hill,

Isaiah 5:2 And hee hedged it, and gathered out the stones of it, and he planted it with the best plants, and hee builte a towre in the middes thereof, and made a wine presse therein: then hee looked that it should bring foorth grapes: but it brought foorth wilde grapes.

Isaiah 5:3 Now therefore, O inhabitants of Ierusalem and men of Iudah, iudge, I pray you, betweene me, and my vineyarde.

Isaiah 5:4 What coulde I haue done any more to my vineyard that I haue not done vnto it? why haue I looked that it should bring foorth grapes, and it bringeth foorth wilde grapes?

Isaiah 5:5 And nowe I will tell you what I will do to my vineyarde: I will take away the hedge thereof, and it shall be eaten vp: I will breake the wall thereof, and it shall be troden downe:

Isaiah 5:6 And I will laye it waste: it shall not be cut, nor digged, but briers, and thornes shall growe vp: I will also commande the cloudes that they raine no raine vpon it.

Isaiah 5:7 Surely the vineyard of the Lord of hostes is the house of Israel, and the men of Iudah are his pleasant plant, and hee looked for iudgement, but beholde oppression: for righteousnesse, but beholde a crying.

Isaiah 5:8 Woe vnto them that ioyne house to house, and laye fielde to fielde, till there bee no place, that ye may be placed by your selues in the mids of the earth.

Isaiah 5:9 This is in mine cares, saith the Lord of hostes. Surely many houses shall be desolate, euen great, and faire without inhabitant.

Isaiah 5:10 For ten acres of vines shall yelde one bath, and the seede of an homer shall yelde an ephah.

Isaiah 5:11 Wo vnto them, that rise vp early to follow drunkennes, and to them that continue vntill night, till the wine doe inflame them.

Isaiah 5:12 And the harpe and viole, timbrel, and pipe, and wine are in their feastes: but they regard not the worke of the Lord, neither consider the worke of his handes.

Isaiah 5:13 Therefore my people is gone into captiuitie, because they had no knowledge, and the glorie thereof are men famished, and the multitude thereof is dried vp with thirst.

Isaiah 5:14 Therefore hell hath inlarged it selfe, and hath opened his mouth, without measure, and their glorie, and their multitude, and their pompe, and hee that reioyceth among them, shall descend into it.

Isaiah 5:15 And man shalbe brought downe, and man shalbe humbled, euen the eyes of the proude shalbe humbled.

Isaiah 5:16 And the Lord of hostes shalbe exalted in iudgement, and the holy God shalbe sanctified in iustice.

Isaiah 5:17 Then shall the lambes feede after their maner, and the strangers shall eate the desolate places of the fat.

Isaiah 5:18 Woe vnto them, that draw iniquitie with cordes of vanitie, and sinne, as with cart ropes:

Isaiah 5:19 Which say, Let him make speede: let him hasten his worke, that wee may see it: and let the counsell of the holy one of Israel draw neere and come, that we may knowe it.

Isaiah 5:20 Woe vnto them that speake good of euill, and euill of good, which put darkenes for light, and light for darkenes, that put bitter for sweete, and sweete for sowre.

Isaiah 5:21 Woe vnto them that are wise in their owne eyes, and prudent in their owne sight.

Isaiah 5:22 Wo vnto them that are mightie to drinke wine, and to them that are strong to powre in strong drinke:

Isaiah 5:23 Which iustifie the wicked for a rewarde, and take away the righteousnesse of the righteous from him.

Isaiah 5:24 Therefore as the flame of fire deuoureth the stubble, and as the chaffe is cosumed of the flame: so their roote shalbe as rottennesse, and their bud shall rise vp like dust, because they haue cast off the Lawe of the Lord of hostes, and contemned the word of the holy one of Israel.

Isaiah 5:25 Therefore is the wrath of the Lord kindled against his people, and hee hath stretched out his hand vpon them, and hath smitten them that the mountaines did tremble: and their carkases were torne in the middes of the streetes, and for all this his wrath was not turned away, but his hande was stretched out still.

Isaiah 5:26 And he will lift vp a signe vnto the nations a farre, and wil hisse vnto them from the ende of the earth: and beholde, they shall come hastily with speede.

Isaiah 5:27 None shall faint nor fall among them: none shall slumber nor sleepe, neither shall the girdle of his loynes be loosed, nor the latchet of his shooes be broken:

Isaiah 5:28 Whose arrowes shall be sharpe, and all his bowes bent: his horse hoofes shall be thought like flint, and his wheeles like a whirlewinde.

Isaiah 5:29 His roaring shalbe like a lyon, and he shall roare like lyons whelpes: they shall roare, and lay holde of the praye: they shall take it away, and none shall deliuer it.

Isaiah 5:30 And in that day they shall roare vpon them, as the roaring of the sea: and if they looke vnto the earth, beholde darkenesse, and sorowe, and the light shalbe darkened in their skie.

Isaiah 6:1 In the yeere of the death of King Vzziah, I saw also the Lord sitting vpon an high throne, and lifted vp, and the lower partes thereof filled the Temple.

Isaiah 6:2 The Seraphims stoode vpon it: euery one had sixe wings: with twaine he couered his face, and with twaine hee couered his feete, and with twaine he did flie.

Isaiah 6:3 And one cryed to another, and sayde, Holy, holy, holy is the Lord of hostes: the whole world is full of his glory.

Isaiah 6:4 And the lintles of the doore cheekes moued at the voyce of him that cryed, and the house was filled with smoke.

Isaiah 6:5 Then I sayd, Wo is me: for I am vndone, because I am a man of polluted lips, and I dwell in the middes of a people of polluted lips: for mine eyes haue seene the King and Lord of hostes.

Isaiah 6:6 Then flewe one of the Seraphims vnto me with an hote cole in his hand, which he had taken from the altar with the tongs:

Isaiah 6:7 And he touched my mouth, and sayd, Loe, this hath touched thy lips, and thine iniquitie shall be taken away, and thy sinne shalbe purged.

Isaiah 6:8 Also I heard the voyce of the Lord, saying, Whome shall I send? and who shall goe for vs? Then I sayd, Here am I, send me.

Isaiah 6:9 And he sayd, Goe, and say vnto this people, Ye shall heare in deede, but ye shall not vnderstand: ye shall plainely see, and not perceiue.

Isaiah 6:10 Make the heart of this people fatte, make their eares heauie, and shut their eyes, lest they see with their eyes, and heare with their eares, and vnderstand with their hearts, and conuert, and he heale them.

Isaiah 6:11 Then sayd I, Lord, howe long? And he answered, Vntill the cities be wasted without inhabitant, and the houses without man, and the land be vtterly desolate,

Isaiah 6:12 And the Lord haue remoued men farre away, and there be a great desolation in the mids of the land.

Isaiah 6:13 But yet in it shalbe a tenth, and shall returne, and shalbe eaten vp as an elme or an oke, which haue a substance in them, when they cast their leaues: so the holy seede shall be the substance thereof.

Isaiah 7:1 And in the dayes of Ahaz, the sonne of Iotham, the sonne of Vzziah king of Iudah, Rezin the King of Aram came vp, and Pekah the sonne of Remaliah King of Israel, to Ierusalem to fight against it, but he could not ouercome it.

Isaiah 7:2 And it was tolde the house of Dauid, saying, Aram is ioyned with Ephraim: therefore his heart was moued, and the heart of his people, as the trees of the forest are moued by the winde.

Isaiah 7:3 Then sayde the Lord vnto Isaiah, Goe foorth nowe to meete Ahaz (thou and Sheariashub thy sonne) at the ende of the conduit of the vpper poole, in the path of the fullers fielde,

Isaiah 7:4 And say vnto him, Take heede, and be still: feare not, neither be faint hearted for the two tailes of these smoking firebrands, for the furious wrath of Rezin and of Aram, and of Remaliahs sonne:

Isaiah 7:5 Because Aram hath taken wicked counsell against thee, and Ephraim, and Remaliahs sonne, saying,

Isaiah 7:6 Let vs goe vp against Iudah, and let vs waken them vp, and make a breach therein for vs, and set a King in the mids thereof, euen the sonne of Tabeal.

Isaiah 7:7 Thus sayth the Lord God, It shall not stand, neither shall it be.

Isaiah 7:8 For the head of Aram is Damascus, and the head of Damascus is Rezin: and within fiue and threescore yeere, Ephraim shalbe destroyed from being a people.

Isaiah 7:9 And the head of Ephraim is Samaria, and the head of Samaria is Remaliahs sonne. If ye beleeue not, surely ye shall not be established.

Isaiah 7:10 And the Lord spake againe vnto Ahaz, saying,

Isaiah 7:11 Aske a signe for thee of the Lord thy God: aske it, either in the depth beneath or in the height aboue.

Isaiah 7:12 But Ahaz sayd, I wil not aske, neither will I tempt the Lord.

Isaiah 7:13 Then he sayd, Heare you nowe, O house of Dauid, Is it a small thing for you to grieue men, that ye will also grieue my God?

Isaiah 7:14 Therefore the Lord himselfe will giue you a signe. Beholde, the virgine shall conceiue and beare a sonne, and she shall call his name Immanu-el.

Isaiah 7:15 Butter and hony shall he eate, till he haue knowledge to refuse the euill, and to chuse the good.

Isaiah 7:16 For afore the childe shall haue knowledge to eschew the euill, and to chuse the good, the land, that thou abhorrest, shalbe forsaken of both her Kings.

Isaiah 7:17 The Lord shall bring vpon thee, and vpon thy people, and vpon thy fathers house (the dayes that haue not come from the day that Ephraim departed from Iudah) euen the King of Asshur.

Isaiah 7:18 And in that day shall the Lord hisse for the flie that is at the vttermost part of the floods of Egypt, and for the bee which is in the lande of Asshur,

Isaiah 7:19 And they shall come and shall light all in the desolate valleys, and in the holes of the rockes, and vpon all thorny places, and vpon all bushy places.

Isaiah 7:20 In that day shall the Lord shaue with a rasor that is hired, euen by them beyond the Riuer, by the King of Asshur, the head and the heare of the feete, and it shall consume the beard.

Isaiah 7:21 And in the same day shall a man nourish a yong kow, and two sheepe.

Isaiah 7:22 And for the abundance of milke, that they shall giue, hee shall eate butter: for butter and hony shall euery one eate, which is left within the land.

Isaiah 7:23 And at the same day euery place, wherein shalbe a thousand vines, shalbe at a thousand pieces of siluer: so it shalbe for the briers and for the thornes.

Isaiah 7:24 With arrowes and with bowe shall one come thither: because all the land shall be briers and thornes.

Isaiah 7:25 But on all the mountaines, which shalbe digged with the mattocke, there shall not come thither the feare of briers and thornes: but they shalbe for the sending out of bullocks, and for the treading of sheepe.

Isaiah 8:1 Moreover, the Lord sayd vnto me, Take thee a great roll, and write in it with a mans penne, Make speede to the spoyle: haste to the praye.

Isaiah 8:2 Then I tooke vnto me faithfull witnesses to recorde, Vriah the Priest, and Zechariah the sonne of Ieberechiah.

Isaiah 8:3 After, I came vnto the Prophetesse, which conceiued, and bare a sonne. Then sayd the Lord to me, Call his name, Mahershalalhash-baz.

Isaiah 8:4 For before the childe shall haue knowledge to crye, My father, and my mother, he shall take away the riches of Damascus and the spoyle of Samaria, before the King of Asshur.

Isaiah 8:5 And the Lord spake yet againe vnto me, saying, Isaiah 8:6 Because this people hath refused the waters of Shiloah that runne softly, and reioyce with Rezin, and the sonne of Remaliah,

Isaiah 8:7 Nowe therefore, beholde, the Lord bringeth vp vpon them the waters of the Riuer mightie and great, euen the King of Asshur with all his glory, and he shall come vp vpon all their riuers, and goe ouer all their banks,

Isaiah 8:8 And shall breake into Iudah, and shall ouerflowe and passe through, and shall come vp to the necke, and the stretching out of his wings shall fill the breadth of thy land, O Immanu-el.

Isaiah 8:9 Gather together on heapes, O ye people, and ye shalbe broken in pieces, and hearken all ye of farre countreys: gird your selues, and you shalbe broken in pieces: gird your selues, and you shalbe broken in pieces.

Isaiah 8:10 Take counsell together, yet it shall be brought to nought: pronounce a decree, yet shall it not stand: for God is with vs.

Isaiah 8:11 For the Lord spake thus to me in taking of mine hand, and taught me, that I should not walke in the way of this people, saying,

Isaiah 8:12 Say ye not, A confederacie to all them, to whome this people sayth a confederacie, neither feare you their feare, nor be afrayd of them.

Isaiah 8:13 Sanctifie the Lord of hostes, and let him be your feare, and let him be your dread,

Isaiah 8:14 And he shalbe as a Sanctuarie: but as a stumbling stone, and as a rocke to fall vpon, to both the houses of Israel, and as a snare and as a net to the inhabitants of Ierusalem.

Isaiah 8:15 And many among them shall stumble, and shall fall and shalbe broken and shalbe snared and shalbe taken.

Isaiah 8:16 Binde vp the testimonie: seale vp the Law among my disciples.

Isaiah 8:17 Therefore I will waite vpon the Lord that hath hid his face from the house of Iaakob, and I wil looke for him.

Isaiah 8:18 Beholde, I and the children whome the Lord hath giuen me, are as signes and as wonders in Israel, by the Lord of hostes, which dwelleth in mount Zion.

Isaiah 8:19 And when they shall say vnto you, Enquire at them that haue a spirit of diuination, and at the soothsayers, which whisper and murmure, Should not a people enquire at their God? from the liuing to the dead?

Isaiah 8:20 To the Law, and to the testimonie, if they speake not according to this worde: it is because there is no light in them.

Isaiah 8:21 Then he that is afflicted and famished, shall go to and from in it: and when he shalbe hungry, he shall euen freat himselfe, and curse his King and his gods, and shall looke vpward.

Isaiah 8:22 And when he shall looke to the earth, beholde trouble, and darkenes, vexation and anguish, and he is driuen to darkenes.

Isaiah 9:1 Yet the darkenesse shall not be according to the affliction that it had when at the first hee touched lightly the land of Zebulun and the land of Naphtali, nor afteward when he was more grieuous by the way of the sea beyond Iorden in Galile of the Gentiles.

Isaiah 9:2 The people that walked in darkenes haue seene a great light: they that dwelled in the land of the shadowe of death, vpon them hath the light shined.

Isaiah 9:3 Thou hast multiplied the nation, and not increased their ioye: they haue reioyced before thee according to the ioye in haruest, and as men reioyce when they deuide a spoyle.

Isaiah 9:4 For the yoke of their burthen, and the staffe of their shoulder and the rod of their oppressour hast thou broken as in the day of Midian.

Isaiah 9:5 Surely euery battell of the warriour is with noyse, and with tumbling of garments in blood: but this shall be with burning and deuouring of fire.

Isaiah 9:6 For vnto vs a childe is borne, and vnto vs a Sonne is giuen: and the gouernement is vpon his shoulder, and he shall call his name Wonderfull, Counseller, The mightie God, The euerlasting Father, The prince of peace,

Isaiah 9:7 The increase of his gouernement and peace shall haue none end: he shall sit vpon the throne of Dauid, and vpon his kingdome, to order it, and to stablish it with iudgement and with iustice, from hencefoorth, euen for euer: the zeale of the Lord of hostes will performe this.

Isaiah 9:8 The Lord hath sent a worde into Iaakob, and it hath lighted vpon Israel.

Isaiah 9:9 And all the people shall knowe, euen Ephraim, and the inhabitant of Samaria, that say in the pride and presumption of the heart,

Isaiah 9:10 The brickes are fallen, but we will build it with hewen stones: the wilde figge trees are cut downe, but we will change them into ceders.

Isaiah 9:11 Neuerthelesse the Lord will raise vp the aduersaries of Rezin against him, and ioyne his enemies together.

Isaiah 9:12 Aram before and the Philistims behinde, and they shall deuoure Israel with open mouth: yet for all this his wrath is not turned away, but his hand is stretched out still.

Isaiah 9:13 For the people turneth not vnto him that smiteth them, neither doe they seeke the Lord of hostes.

Isaiah 9:14 Therefore will the Lord cut off from Israel head and taile, branche and rush in one day.

Isaiah 9:15 The ancient and the honorable man, he is the head: and the prophet that teacheth lies, he is the taile.

Isaiah 9:16 For the leaders of the people cause them to erre: and they that are led by them are deuoured.

Isaiah 9:17 Therefore shall the Lord haue no pleasure in their yong men, neither will he haue compassion of their fatherlesse and of their widowes: for euery one is an hypocrite and wicked, and euery mouth speaketh follie: yet for all this his wrath is not turned away, but his hand is stretched out stil.

Isaiah 9:18 For wickednesse burneth as a fire: it deuoureth the briers and the thornes and will kindle in the thicke places of the forest: and they shall mount vp like the lifting vp of smoke.

Isaiah 9:19 By the wrath of the Lord of hostes shall the land be darkened, and the people shall be as the meate of ye fire: no man shall spare his brother.

Isaiah 9:20 And he shall snatch at the right hand, and be hungrie: and he shall eate on the left hand, and shall not be satisfied: euery one shall eate ye flesh of his owne arme.

Isaiah 9:21 Manasseh, Ephraim: and Ephraim Manasseh, and they both shall be against Iudah yet for all this his wrath is not turned away, but his hand is stretched out still.

Isaiah 10:1 Woe vnto them that decree wicked decrees, and write grieuous things,

Isaiah 10:2 To keepe backe ye poore from iudgement, and to take away the iudgement of the poore of my people, that widowes may be their pray, and that they may spoyle the fatherlesse.

Isaiah 10:3 What will ye doe nowe in the day of visitation, and of destruction, which shall come from farre? to whom will ye flee for helpe? and where will ye leaue your glorie?

Isaiah 10:4 Without me euery one shall fall among them that are bound, and they shall fall downe among the slayne: yet for all this his wrath is not turned away, but his hand is stretched out still.

Isaiah 10:5 O Asshur, the rodde of my wrath: and the staffe in their hands is mine indignation.

Isaiah 10:6 I will sende him to a dissembling nation, and I will giue him a charge against the people of my wrath to take the spoyle and to take the pray, and to treade them vnder feete like the mire in the streete.

Isaiah 10:7 But he thinketh not so, neither doeth his heart esteeme it so: but he imagineth to destroy and to cut off not a fewe nations.

Isaiah 10:8 For he sayeth, Are not my princes altogether Kings?

Isaiah 10:9 Is not Calno as Carchemish? Is not Hamath like Arpad? Is not Samaria as Damascus?

Isaiah 10:10 Like as mine hand hath founde the kingdomes of the idoles, seeing their idoles were aboue Ierusalem, and aboue Samaria:

Isaiah 10:11 Shall not I, as I haue done to Samaria, and to the idoles thereof, so doe to Ierusalem and to the idoles thereof?

Isaiah 10:12 But when the Lord hath accomplished all his worke vpon mount Zion and Ierusalem, I will visite the fruite of the proude heart of the King of Asshur, and his glorious and proud lookes,

Isaiah 10:13 Because he said, By ye power of mine owne hand haue I done it, and by my wisdome, because I am wise: therefore I haue remooued the borders of the people, and haue spoyled their treasures, and haue pulled downe the inhabitants like a valiant man.

Isaiah 10:14 And mine hand hath found as a nest the riches of the people, and as one gathereth egges that are left, so haue I gathered all the earth: and there was none to mooue the wing or to open the mouth, or to whisper.

Isaiah 10:15 Shall the axe boast it selfe against him that heweth therewith? or shall the sawe exalt it selfe against him that moueth it? as if the rod shoulde lift vp it selfe against him that taketh it vp, or the staffe should exalt it selfe, as it were no wood.

Isaiah 10:16 Therefore shall the Lord God of hostes send amog his fat men, leannes, and vnder his glorie he shall kindle a burning, like the burning of fire.

Isaiah 10:17 And the light of Israel shalbe as a fire, and the Holy one thereof as a flame, and it shall burne, and deuoure his thornes and his briers in one day:

Isaiah 10:18 And shall consume the glory of his forest, and of his fruitfull fieldes both soule and flesh: and he shalbe as ye fainting of a standard bearer.

Isaiah 10:19 And the rest of the trees of his forest shalbe fewe, that a childe may tell them.

Isaiah 10:20 And at that day shall the remnant of Israel, and such as are escaped of the house of Iaakob, stay no more vpon him that smote them, but shall stay vpon ye Lord, ye Holy one of Israel in trueth.

Isaiah 10:21 The remnant shall returne, euen the remnant of Iaakob vnto the mightie God.

Isaiah 10:22 For though thy people, O Israel, be as the sand of the sea, yet shall the remnant of them returne. The consumption decreed shall ouerflow with righteousnesse.

Isaiah 10:23 For the Lord God of hostes shall make the consumption, euen determined, in the middes of all the land.

Isaiah 10:24 Therefore thus saith ye Lord God of hostes, O my people, that dwellest in Zion, be not afraid of Asshur: he shall smite thee with a rod, and shall lift vp his staffe against thee after the maner of Egypt:

Isaiah 10:25 But yet a very litle time, and the wrath shall be consumed, and mine anger in their destruction.

Isaiah 10:26 And ye Lord of hostes shall raise vp a scourge for him, according to the plague of Midian in the rocke Oreb: and as his staffe was vpon the Sea, so he will lift it vp after the maner of Egypt.

Isaiah 10:27 And at that day shall his burden be taken away from off thy shoulder, and his yoke from off thy necke: and the yoke shalbe destroied because of the anoynting.

Isaiah 10:28 He is come to Aiath: he is passed into Migron: at Michmash shall he lay vp his armour.

Isaiah 10:29 They haue gone ouer the foorde: they lodged in the lodging at Geba: Ramah is afraide: Gibeah of Saul is fled away.

Isaiah 10:30 Lift vp thy voyce, O daughter Gallim, cause Laish to heare, O poore Anathoth.

Isaiah 10:31 Madmenah is remoued: the inhabitants of Gebim haue gathered themselues together.

Isaiah 10:32 Yet there is a time that he will stay at Nob: he shall lift vp his hand towarde the mount of the daughter Zion, the hill of Ierusalem.

Isaiah 10:33 Beholde, the Lord God of hostes shall cut off the bough with feare, and they of high stature shalbe cut off, and the hie shalbe humbled.

Isaiah 10:34 And he shall cut away the thicke places of the forest with yron, and Lebanon shall haue a mightie fall.

Isaiah 11:1 But there shall come a rodde foorth of the stocke of Ishai, and a grasse shall growe out of his rootes.

Isaiah 11:2 And the Spirite of the Lord shall rest vpon him: the Spirite of wisedome and vnderstanding, the Spirite of counsell and strength, the Spirite of knowledge, and of the feare of the Lord,

Isaiah 11:3 And shall make him prudent in the feare of the Lord: for he shall not iudge after the sight of his eies, neither reproue by ye hearing of his eares.

Isaiah 11:4 But with righteousnesse shall he iudge the poore, and with equitie shall he reprooue for the meeke of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lippes shall he slay the wicked.

Isaiah 11:5 And iustice shall be ye girdle of his loynes, and faithfulnesse the girdle of his reines.

Isaiah 11:6 The wolfe also shall dwell with the lambe, and the leopard shall lie with the kid, and the calfe, and the lyon, and the fat beast together, and a litle childe shall leade them.

Isaiah 11:7 And the kow and the beare shall feede: their yong ones shall lie together: and the lyon shall eate strawe like the bullocke.

Isaiah 11:8 And the sucking childe shall play vpon the hole of the aspe, and the wained childe shall put his hand vpon the cockatrice hole.

Isaiah 11:9 Then shall none hurt nor destroy in all the mountaine of mine holines: for the earth shalbe full of the knowledge of the Lord, as the waters that couer the sea.

Isaiah 11:10 And in that day the roote of Ishai, which shall stand vp for a signe vnto the people, the nations shall seeke vnto it, and his rest shall be glorious.

Isaiah 11:11 And in the same day shall the Lord stretche out his hand againe the second time, to possesse the remnant of his people, (which shalbe left) of Asshur, and of Egypt, and of Pathros, and of Ethiopia, and of Elam, and of Shinear, and of Hamath, and of the yles of the sea.

Isaiah 11:12 And he shall set vp a signe to the nations, and assemble the dispersed of Israel, and gather the scattered of Iudah from the foure corners of the worlde.

Isaiah 11:13 The hatred also of Ephraim shall depart, and the aduersaries of Iudah shalbe cut off: Ephraim shall not enuie Iudah, neither shall Iudah vexe Ephraim:

Isaiah 11:14 But they shall flee vpon the shoulders of the Philistims toward the West: they shall spoyle them of the East together: Edom and Moab shall be the stretching out of their hands, and the children of Ammon in their obedience.

Isaiah 11:15 The Lord also shall vtterly destroy the tongue of the Egyptians sea, and with his mightie winde shall lift vp his hand ouer the riuer, and shall smite him in his seuen streames, and cause men to walke therein with shooes.

Isaiah 11:16 And there shalbe a path to the remnant of his people, which are left of Asshur, like as it was vnto Israel in the day that he came vp out of the land of Egypt.

Isaiah 12:1 And thou shalt say in that day, O Lord, I will prayse thee: though thou wast angrie with me, thy wrath is turned away, and thou comfortest me.

Isaiah 12:2 Beholde, God is my saluation: I will trust, and will not feare: for ye Lord God is my strength and song: he also is become my saluation.

Isaiah 12:3 Therefore with ioy shall ye drawe waters out of the welles of saluation.

Isaiah 12:4 And ye shall say in that day, Prayse the Lord: call vpon his Name: declare his workes among the people: make mention of them, for his Name is exalted.

Isaiah 12:5 Sing vnto the Lord, for he hath done excellent things: this is knowen in all the worlde.

Isaiah 12:6 Cry out, and shoute, O inhabitant of Zion: for great is ye holy one of Israel in the middes of thee.

Isaiah 13:1 The burden of Babel, which Isaiah the sonne of Amoz did see.

Isaiah 13:2 Lift vp a standard vpon the hie mountaine: lift vp the voyce vnto them: wagge the hand, that they may goe into the gates of the nobles.

Isaiah 13:3 I haue commanded them, that I haue sanctified: and I haue called ye mightie to my wrath, and them that reioyce in my glorie.

Isaiah 13:4 The noyse of a multitude is in the mountaines, like a great people: a tumultuous voyce of the kingdomes of the nations gathered together: the Lord of hostes nombreth the hoste of the battell.

Isaiah 13:5 They come from a farre countrey, from the end of the heauen: euen the Lord with the weapons of his wrath to destroy the whole land.

Isaiah 13:6 Howle you, for the day of the Lord is at hande: it shall come as a destroier from the Almightie.

Isaiah 13:7 Therefore shall all hands be weakened, and all mens hearts shall melt,

Isaiah 13:8 And they shalbe afraid: anguish and sorowe shall take them, and they shall haue paine, as a woman that trauaileth: euery one shall be amased at his neighbour, and their faces shalbe like flames of fire.

Isaiah 13:9 Beholde, the day of the Lord commeth, cruel, with wrath and fierce anger to lay the land wast: and he shall destroy the sinners out of it.

Isaiah 13:10 For the starres of heauen and the planets thereof shall not giue their light: the sunne shalbe darkened in his going foorth, and the moone shall not cause her light to shine.

Isaiah 13:11 And I will visite the wickednes vpon the worlde, and their iniquitie vpon the wicked, and I wil cause the arrogancie of the proud to cease, and will cast downe the pride of tyrants.

Isaiah 13:12 I will make a man more precious then fine golde, euen a man aboue the wedge of golde of Ophir.

Isaiah 13:13 Therefore I will shake the heauen, and the earth shall remooue out of her place in the wrath of the Lord of hostes, and in the day of his fierce anger.

Isaiah 13:14 And it shall be as a chased doe, and as a sheepe that no man taketh vp. euery man shall turne to his owne people, and flee eche one to his owne lande.

Isaiah 13:15 Euery one that is founde, shall be striken through: and whosoeuer ioyneth himselfe, shall fal by the sworde.

Isaiah 13:16 Their children also shall be broken in pieces before their eyes: their houses shall be spoiled, and their wiues rauished.

Isaiah 13:17 Beholde, I will stirre vp the Medes against them, which shall not regarde siluer, nor be desirous of golde.

Isaiah 13:18 With bowes also shall they destroy ye children, and shall haue no compassion vpon the fruit of the wombe, and their eies shall not spare the children.

Isaiah 13:19 And Babel the glorie of kingdomes, the beautie and pride of the Chaldeans, shall be as the destruction of God in Sodom and Gomorah.

Isaiah 13:20 It shall not bee inhabited for euer, neither shall it be dwelled in from generation to generation: neither shall the Arabian pitch his tents there, neither shall the shepheardes make their foldes there.

Isaiah 13:21 But Ziim shall lodge there, and their houses shall be ful of Ohim: Ostriches shall dwel there, and the Satyrs shall dance there.

Isaiah 13:22 And Iim shall crie in their palaces, and dragons in their pleasant palaces: and the time thereof is readie to come, and the daies thereof shall not be prolonged.

Isaiah 14:1 For the Lord wil haue compassion of Iaakob, and wil yet chuse Israel, and cause them to rest in their owne lande: and the stranger shall ioyne him selfe vnto them, and they shall cleaue to the house of Iaakob.

Isaiah 14:2 And the people shall receiue them and bring them to their owne place, and the house of Israel shall possesse them in the land of the Lord, for seruants and handmaids: and they shall take them prisoners, whose captiues they were, and haue rule ouer their oppressours.

Isaiah 14:3 And in that day when the Lord shall giue thee rest from thy sorrow, and from thy feare, and from the sore bodage, wherein thou didest serue, Isaiah 14:4 Then shalt thou take vp this prouerbe against the King of Babel, and say, Howe hath the oppressor ceased? and the gold thirsty Babel rested?

Isaiah 14:5 The Lord hath broken the rodde of the wicked, and the scepter of the rulers:

Isaiah 14:6 Which smote the people in anger with a continuall plague, and ruled the nations in wrath: if any were persecuted, he did not let.

Isaiah 14:7 The whole worlde is at rest and is quiet: they sing for ioye.

Isaiah 14:8 Also the firre trees reioyced of thee, and the cedars of Lebanon, saying, Since thou art laid downe, no hewer came vp against vs.

Isaiah 14:9 Hel beneath is mooued for thee to meete thee at thy comming, raising vp the deade for thee, euen all the princes of the earth, and hath raised from their thrones all the Kinges of the nations.

Isaiah 14:10 All they shall crie, and saie vnto thee, Art thou become weake also as we? art thou become like vnto vs?

Isaiah 14:11 Thy pompe is brought downe to ye graue, and the sounde of thy violes: the worme is spred vnder thee, and the wormes couer thee.

Isaiah 14:12 How art thou fallen from heauen, O Lucifer, sonne of the morning? and cutte downe to the grounde, which didest cast lottes vpon the nations?

Isaiah 14:13 Yet thou saidest in thine heart, I will ascende into heauen, and exalt my throne aboue beside the starres of God: I will sitte also vpon the mount of the Congregation in the sides of the North.

Isaiah 14:14 I wil ascend aboue ye height of the cloudes, and I will be like the most high.

Isaiah 14:15 But thou shalt bee brought downe to the graue, to the sides of the pit.

Isaiah 14:16 They that see thee, shall looke vpon thee and consider thee, saying, Is this the man that made the earth to tremble, and that did shake the kingdomes?

Isaiah 14:17 He made the worlde as a wildernesse, and destroied the cities thereof, and opened not the house of his prisoners.

Isaiah 14:18 All the Kings of the nations, euen they all sleepe in glorie, euery one in his owne house.

Isaiah 14:19 But thou art cast out of thy graue like an abominable branch: like the raiment of those that are slaine, and thrust thorowe with a sword, which goe downe to the stones of the pit, as a carkeise troden vnder feete.

Isaiah 14:20 Thou shalt not be ioyned with them in the graue, because thou hast destroied thine owne lande, and slaine thy people: the seede of the wicked shall not be renoumed for euer.

Isaiah 14:21 Prepare a slaughter for his children, for the iniquitie of their fathers: let them not rise vp nor possesse the land, nor fil the face of the world with enemies.

Isaiah 14:22 For I wil rise vp against them (sayth the Lord of hostes) and will cut off from Babel the name and the remnant and the sonne, and the nephew, sayth the Lord:

Isaiah 14:23 And I wil make it a possession to ye hedgehogge, and pooles of water, and I will sweepe it with the besome of destruction, sayeth the Lord of hostes.

Isaiah 14:24 The Lord of hostes hath sworne, saying, Surely like as I haue purposed, so shall it come to passe, and as I haue consulted, it shall stand:

Isaiah 14:25 That I will breake to pieces Asshur in my land, and vpon my mountaines will I treade him vnder foote: so that his yoke shall depart from them, and his burden shall be taken from off their shoulder.

Isaiah 14:26 This is the counsell that is consulted vpon the whole worlde, and this is the hande stretched out ouer all the nations,

Isaiah 14:27 Because the Lord of hostes hath determined it, and who shall disanull it? and his hande is stretched out, and who shall turne it away?

Isaiah 14:28 In the yeere that King Ahaz died, was this burden.

Isaiah 14:29 Reioyce not, (thou whole Palestina) because the rod of him that did beat thee, is broken for out of the serpents roote shall come forth a cockatrise, and the fruit therof shalbe a firy flying serpent.

Isaiah 14:30 For the first borne of the poore shall be fed, and the needie shall lie downe in safetie: and I will kill thy roote with famine, and it shall slay thy remnant.

Isaiah 14:31 Howle, O gate, crie, O citie: thou whole lande of Palestina art dissolued, for there shall come from the North a smoke, and none shalbe alone, at his time appointed.

Isaiah 14:32 What shall then one answere the messengers of the Gentiles? That the Lord hath stablished Zion, and the poore of his people shall trust in it.

Isaiah 15:1 The burden of Moab. Surely Ar of Moab was destroied, and brought to silece in a night: surely Kir of Moab was destroied, and brought to silence in a night.

Isaiah 15:2 He shall goe vp to the temple, and to Dibon to the hie places to weepe: for Nebo and for Medeba shall Moab howle: vpon all their heades shalbe baldnesse, and euery beard shauen.

Isaiah 15:3 In their streetes shall they bee gilded with sackecloth: on the toppes of their houses, and in their streetes euery one shall howle, and come downe with weeping.

Isaiah 15:4 And Heshbon shall crie, and Elealeh: their voyce shall bee heard vnto Iahaz: therefore the warriers of Moab shall showt: the soule of euery one shall lament in him selfe.

Isaiah 15:5 Mine heart shall crie for Moab: his fugitiues shall flee vnto Zoar, an heiffer of three yere olde: for they shall goe vp with weeping by the mounting vp of Luhith: and by the way of Horonaim they shall raise vp a crie of destruction.

Isaiah 15:6 For the waters of Nimrim shall be dried vp: therefore the grasse is withered, the herbes consumed, and there was no greene herbe.

Isaiah 15:7 Therefore what euery man hath left, and their substance shall they beare to the brooke of the willowes.

Isaiah 15:8 For the crie went round about the borders of Moab: and the howling thereof vnto Eglaim, and the skriking thereof vnto Beer Elim,

Isaiah 15:9 Because the waters of Dimon shall be full of blood: for I will bring more vpon Dimon, euen lyons vpon him that escapeth of Moab, and to the remnant of the land.

Isaiah 16:1 Send yee a lambe to the ruler of the worlde from the rocke of the wildernesse, vnto the mountaine of the daughter Zion.

Isaiah 16:2 For it shall be as a birde that flieth, and a nest forsaken: the daughters of Moab shall be at the foordes of Arnon.

Isaiah 16:3 Gather a cousel, execute iudgement: make thy shadowe as the night in the midday: hide them that are chased out: bewray not him that is fled.

Isaiah 16:4 Let my banished dwell with thee: Moab be thou their couert from the face of the destroyer: for the extortioner shall ende: the destroyer shalbe consumed, and the oppressour shall cease out of the land.

Isaiah 16:5 And in mercy shall the throne be prepared, and hee shall sit vpon it in stedfastnesse, in the tabernacle of Dauid, iudging, and seeking iudgement, and hasting iustice.

Isaiah 16:6 We haue heard of the pride of Moab, (he is very proud) euen his pride, and his arrogancie, and his indignation, but his lies shall not be so.

Isaiah 16:7 Therefore shall Moab howle vnto Moab: euery one shall howle: for the foundations of Kirhareseth shall ye mourne, yet they shalbe striken.

Isaiah 16:8 For ye vineyards of Heshbon are cut downe, and the vine of Sibmah: the lordes of the heathen haue broken the principal vines thereof: they are come vnto Iaazer: they wandred in the wildernesse: her goodly branches stretched out them selues, and went ouer the sea.

Isaiah 16:9 Therefore will I weepe with the weeping of Iaazer, and of the vine of Sibmah, O Heshbon: and Elealeh, I will make thee drunke with my teares, because vpon thy sommer fruits, and vpon thy haruest a showting is fallen.

Isaiah 16:10 And gladnes is taken away, and ioy out of the plentifull fielde: and in the vineyardes shall be no singing nor shouting for ioy: the treader shall not tread wine in the wine presses: I haue caused the reioycing to cease.

Isaiah 16:11 Wherefore, my bowels shall sounde like an harpe for Moab, and mine inwarde partes for Ker-haresh.

Isaiah 16:12 And when it shall appeare that Moab shall be wearie of his hie places, then shall hee come to his temple to praie, but he shall not preuaile.

Isaiah 16:13 This is the word that the Lord hath spoken against Moab since that time.

Isaiah 16:14 And nowe the Lord hath spoken, saying, In three yeres, as the yeeres of a hireling, and the glorie of Moab shall be contemned in all the great multitude, and the remnant shalbe very small and feeble.

Isaiah 17:1 The burden of Damascus. Beholde, Damascus is taken away from being a citie, for it shall be a ruinous heape.

Isaiah 17:2 The cities of Aroer shall be forsaken: they shall be for the flockes: for they shall lye there, and none shall make them afraide.

Isaiah 17:3 The munition also shall cease from Ephraim, and the kingdome from Damascus, and the remnant of Aram shall be as the glory of the children of Israel, sayeth the Lord of hostes.

Isaiah 17:4 And in that day the glorie of Iaakob shall be impouerished, and the fatnes of his flesh shalbe made leane.

Isaiah 17:5 And it shalbe as when the haruest man gathereth the corne, and reapeth the eares with his arme, and he shall be as he that gathereth the eares in the valley of Rephaim.

Isaiah 17:6 Yet a gathering of grapes shall be left in it, as the shaking of an oliue tree, two or three beries are in the top of the vpmost boughes, and foure or fiue in the hie branches of the fruite thereof, sayeth the Lord God of Israel.

Isaiah 17:7 At that day shall a man looke to his maker, and his eyes shall looke to the holy one of Israel.

Isaiah 17:8 And hee shall not looke to the altars, the workes of his owne hands, neither shall he looke to those thinges, which his owne fingers haue made, as groues and images.

Isaiah 17:9 In that day shall the cities of their strength be as the forsaking of boughes and branches, which they did forsake, because of the children of Israel, and there shall be desolation.

Isaiah 17:10 Because thou hast forgotten the God of thy saluation, and hast not remembred the God of thy strength, therefore shalt thou set pleasant plantes, and shalt graffe strange vine branches:

Isaiah 17:11 In the day shalt thou make thy plant to growe, and in the morning shalt thou make thy seede to florish: but the haruest shall be gone in the day of possession, and there shalbe desperate sorrowe.

Isaiah 17:12 Ah, the multitude of many people, they shall make a sounde like the noyse of the sea: for the noyse of the people shall make a sounde like the noyse of mightie waters.

Isaiah 17:13 The people shall make a sounde like the noise of many waters: but God shall rebuke them, and they shall flee farre off, and shalbe chased as the chaffe of the mountaines before the winde, and as a rolling thing before the whirlewinde.

Isaiah 17:14 And loe, in the euening there is trouble: but afore the morning it is gone. This is the portion of them that spoyle vs, and the lot of them that robbe vs.

Isaiah 18:1 Oh, the lande shadowing with winges, which is beyond the riuers of Ethiopia,

Isaiah 18:2 Sending ambassadours by the Sea, euen in vessels of reedes vpon the waters, saying, Go, ye swift messengers, to a nation that is scattered abroade, and spoyled, vnto a terrible people from their beginning euen hitherto: a nation by litle and litle, euen troden vnder foote, whose land the floods haue spoyled.

Isaiah 18:3 Al ye the inhabitants of ye world and dwellers in the earth, shall see when he setteth vp a signe in the mountaines, and when he bloweth the trumpet, ye shall heare.

Isaiah 18:4 For so the Lord saide vnto me, I will rest and beholde in my tabernacle, as the heate drying vp the rayne, and as a cloude of dewe in the heate of haruest.

Isaiah 18:5 For afore the haruest when the floure is finished, and the fruite is riping in the floure, then he shall cut downe the branches with hookes, and shall take away, and cut off the boughes:

Isaiah 18:6 They shall be left together vnto the foules of the mountaines, and to the beastes of the earth: for the foule shall sommer vpon it, and euery beast of the earth shall winter vpon it.

Isaiah 18:7 At that time shall a present be brought vnto the Lord of hostes, (a people that is scattered abroade, and spoyled, and of a terrible people from their beginning hitherto, a nation, by litle and litle euen troden vnder foote, whose land the riuers haue spoyled) to the place of the Name of the Lord of hostes, euen the mount Zion.

Isaiah 19:1 The burden of Egypt. Beholde, the Lord rideth vpon a swift cloude, and shall come into Egypt, and the idoles of Egypt shall be moued at his presence, and the heart of Egypt shall melt in the middes of her.

Isaiah 19:2 And I will set the Egyptians against the Egyptians: so euery one shall fight against his brother, and euery one against his neighbour, citie against citie, and kingdome against kingdome.

Isaiah 19:3 And the spirite of Egypt shall faile in the middes of her, and I will destroy their counsell, and they shall seeke at the idoles, and at the sorcerers, and at them that haue spirits of diuination, and at the southsayers.

Isaiah 19:4 And I will deliuer the Egyptians into the hand of the cruell Lordes, and a mightie King shall rule ouer them, sayth the Lord God of hostes.

Isaiah 19:5 Then the waters of the sea shall faile, and the riuers shall be dryed vp, and wasted.

Isaiah 19:6 And the riuers shall goe farre away: the riuers of defence shalbe emptied and dryed vp: the reedes and flagges shall be cut downe.

Isaiah 19:7 The grasse in the riuer, and at the head of the riuers, and all that groweth by the riuer, shall wither, and be driuen away, and be no more.

Isaiah 19:8 The fishers also shall mourne, and all they that cast angle into the riuer, shall lament, and they that spread their nette vpon the waters, shall be weakened.

Isaiah 19:9 Moreouer, they that worke in flaxe of diuers sortes, shall be confounded, and they that weaue nettes.

Isaiah 19:10 For their nettes shalbe broken, and all they, that make pondes, shalbe heauie in heart.

Isaiah 19:11 Surely the princes of Zoan are fooles: the counsell of the wise counselers of Pharaoh is become foolish: how say ye vnto Pharaoh, I am the sonne of the wise? I am the sonne of the ancient Kings?

Isaiah 19:12 Where are nowe thy wise men, that they may tell thee, or may knowe what the Lord of hostes hath determined against Egypt?

Isaiah 19:13 The princes of Zoan are become fooles: the princes of Noph are deceiued, they haue deceiued Egypt, euen the corners of the tribes thereof.

Isaiah 19:14 The Lord hath mingled among them the spirite of errours: and they haue caused Egypt to erre in euery worke thereof, as a drunken man erreth in his vomite.

Isaiah 19:15 Neither shall there be any worke in Egypt, which the head may doe, nor the tayle, ye branch nor the rush.

Isaiah 19:16 In that day shall Egypt be like vnto women: for it shall be afraide and feare because of the moouing of the hand of the Lord of hostes, which he shaketh ouer it.

Isaiah 19:17 And the land of Iudah shall be a feare vnto Egypt: euery one that maketh mention of it, shalbe afraid thereat, because of ye counsell of the Lord of hostes, which he hath determined vpon it.

Isaiah 19:18 In that day shall fiue cities in the lande of Egypt speake the language of Canaan, and shall sweare by the Lord of hostes. one shall be called the citie of destruction.

Isaiah 19:19 In that day shall the altar of the Lord be in the middes of the land of Egypt, and a pillar by the border thereof vnto the Lord.

Isaiah 19:20 And it shall be for a signe and for a witnes vnto the Lord of hostes in the land of Egypt: for they shall crie vnto the Lord, because of the oppressers, and he shall send them a Sauiour and a great man, and shall deliuer them.

Isaiah 19:21 And the Lord shall be knowen of the Egyptians, and the Egyptians shall knowe the Lord in that day, and doe sacrifice and oblation, and shall vowe vowes vnto the Lord, and performe them.

Isaiah 19:22 So ye Lord shall smite Egypt, he shall smite and heale it: for he shall returne vnto ye Lord, and he shall be intreated of them and shall heale them.

Isaiah 19:23 In that day shall there be a path from Egypt to Asshur, and Asshur shall come into Egypt, and Egypt into Asshur: so the Egyptians shall worship with Asshur.

Isaiah 19:24 In that day shall Israel be the third with Egypt and Asshur, euen a blessing in the middes of the land.

Isaiah 19:25 For the Lord of hostes shall blesse it, saying, Blessed be my people Egypt and Asshur, the worke of mine hands, and Israel mine inheritance.

Isaiah 20:1 In the yeere that Tartan came to Ashdod, (when Sargon King of Asshur sent him) and had fought against Ashdod, and taken it,

Isaiah 20:2 At the same time spake the Lord by ye hand of Isaiah the sonne of Amoz, saying, Goe, and loose the sackecloth from thy loynes, and put off thy shooe from thy foote. And he did so, walking naked and barefoote.

Isaiah 20:3 And the Lord said, Like as my seruant Isaiah hath walked naked, and barefoote three yeeres, as a signe and wonder vpon Egypt, and Ethiopia,

Isaiah 20:4 So shall the King of Asshur take away the captiuitie of Egypt, and the captiuitie of Ethiopia, both yong men and olde men, naked and barefoote, with their buttockes vncouered, to the shame of Egypt.

Isaiah 20:5 And they shall feare, and be ashamed of Ethiopia their expectation, and of Egypt their glory.

Isaiah 20:6 Then shall the inhabitant of this yle say in that day, Behold, such is our expectation, whither we fledde for helpe to be deliuered from the King of Asshur, and howe shall we be deliuered?

Isaiah 21:1 The burden of the desert Sea. As the whirlewindes in the South vse to passe from the wildernesse, so shall it come from the horrible land.

Isaiah 21:2 A grieuous vision was shewed vnto me, The transgressour against a transgressour, and the destroyer against a destroyer. Goe vp Elam, besiege Media: I haue caused all the mourning thereof to cease.

Isaiah 21:3 Therefore are my loynes filled with sorow: sorowes haue taken me as the sorowes of a woman that trauayleth: I was bowed downe when I heard it, and I was amased when I sawe it.

Isaiah 21:4 Mine heart failed: fearefulnesse troubled me: the night of my pleasures hath he turned into feare vnto me.

Isaiah 21:5 Prepare thou the table: watch in the watch towre: eate, drinke: arise, ye princes, anoynt the shielde.

Isaiah 21:6 For thus hath the Lord said vnto me, Go, set a watchman, to tell what he seeth.

Isaiah 21:7 And he sawe a charet with two horsemen: a charet of an asse, and a charet of a camel: and he hearkened and tooke diligent heede.

Isaiah 21:8 And he cryed, A lyon: my lorde, I stand continually vpon ye watche towre in the day time, and I am set in my watche euery night:

Isaiah 21:9 And beholde, this mans charet commeth with two horsemen. And he answered and said, Babel is fallen: it is fallen, and all the images of her gods hath he broken vnto the ground.

Isaiah 21:10 O my threshing, and the corne of my floore. That which I haue heard of the Lord of hostes, the God of Israel, haue I shewed vnto you.

Isaiah 21:11 The burden of Dumah. He calleth vnto me out of Seir, Watchman, what was in ye night? Watchman, what was in the night?

Isaiah 21:12 The watchman saide, The morning commeth, and also the night. If yee will aske, enquire: returne and come.

Isaiah 21:13 The burden against Arabia. In the forest of Arabia shall yee tarie all night, euen in the waies of Dedanim.

Isaiah 21:14 O inhabitants of the lande of Tema, bring foorth water to meete the thirstie, and preuent him that fleeth with his bread.

Isaiah 21:15 For they flee from the drawen swords, euen from the drawen sword, and from the bent bowe, and from the grieuousnesse of warre.

Isaiah 21:16 For thus hath the Lord sayd vnto me, Yet a yeere according to the yeeres of an hireling, and all the glorie of Kedar shall faile.

Isaiah 21:17 And the residue of the nomber of ye strong archers of the sonnes of Kedar shall be fewe: for the Lord God of Israel hath spoken it.

Isaiah 22:1 The burden of the valley of vision. What aileth thee nowe that thou art wholy gone vp vnto the house toppes?

Isaiah 22:2 Thou that art full of noise, a citie full of brute, a ioyous citie: thy slaine men shall not bee slaine with sworde, nor die in battell.

Isaiah 22:3 All thy princes shall flee together from the bowe: they shalbe bound: all that shall be found in thee, shall be bound together, which haue fled from farre.

Isaiah 22:4 Therefore said I, Turne away from me: I wil weepe bitterly: labour not to comfort mee for the destruction of the daughter of my people.

Isaiah 22:5 For it is a day of trouble, and of ruine, and of perplexitie by the Lord God of hostes in the valley of vision, breaking downe the citie: and a crying vnto the mountaines.

Isaiah 22:6 And Elam bare the quiuer in a mans charet with horsemen, and Kir vncouered the shield.

Isaiah 22:7 And thy chiefe valleis were full of charets, and the horsemen set themselues in aray against the gate.

Isaiah 22:8 And hee discouered the couering of Iudah: and thou didest looke in that day to the armour of the house of the forest.

Isaiah 22:9 And ye haue seene the breaches of the citie of Dauid: for they were many, and ye gathered the waters of the lower poole.

Isaiah 22:10 And yee nombred the houses of Ierusalem, and the houses haue yee broken downe to fortifie the wall,

Isaiah 22:11 And haue also made a ditche betweene the two walles, for the waters of the olde poole, and haue not looked vnto the maker thereof, neither had respect vnto him that formed it of olde.

Isaiah 22:12 And in that day did the Lord God of hosts call vnto weeping and mourning, and to baldnes and girding with sackecloth.

Isaiah 22:13 And beholde, ioy and gladnes, slaying oxen and killing sheepe, eating flesh, and drinking wine, eating and drinking: for to morowe we shall die.

Isaiah 22:14 And it was declared in ye eares of the Lord of hostes. Surely this iniquitie shall not be purged from you, til ye die, saith the Lord God of hostes.

Isaiah 22:15 Thus sayeth the Lord God of hostes, Goe, get thee to that treasurer, to Shebna, the steward of the house, and say,

Isaiah 22:16 What haste thou to doe here? and whome hast thou here? that thou shouldest here hewe thee out a sepulchre, as he that heweth out his sepulchre in an hie place, or that graueth an habitation for him selfe in a rocke?

Isaiah 22:17 Beholde, the Lord wil carie thee away with a great captiuitie, and will surely couer thee.

Isaiah 22:18 He wil surely rolle and turne thee like a bal in a large countrey: there shalt thou die, and there the charets of thy glory shalbe the shame of thy lordes house.

Isaiah 22:19 And I wil driue thee from thy station, and out of thy dwelling will he destroy thee.

Isaiah 22:20 And in that day will I call my seruant Eliakim the sonne of Hilkiah,

Isaiah 22:21 And with thy garments will I clothe him, and with thy girdle will I strengthen him: thy power also will I commit into his hande, and hee shalbe a father of the inhabitats of Ierusalem, and of the house of Iudah.

Isaiah 22:22 And the key of the house of Dauid will I lay vpon his shoulder: so hee shall open, and no man shall shut: and he shall shut, and no man shall open.

Isaiah 22:23 And I will fasten him as a naile in a sure place, and hee shall be for the throne of glorie to his fathers house.

Isaiah 22:24 And they shall hang vpon him all the glorie of his fathers house, euen of the nephewes and posteritie all small vessels, from the vessels of the cuppes, euen to all the instruments of musike.

Isaiah 22:25 In that day, sayeth the Lord of hostes, shall the naile, that is fastned in the sure place, depart and shall be broken, and fall: and the burden, that was vpon it, shall bee cut off: for the Lord hath spoken it.

Isaiah 23:1 The burden of Tyrus. Howle, yee shippes of Tarshish: for it is destroied, so that there is none house: none shall come from the lande of Chittim: it is reueiled vnto them.

Isaiah 23:2 Be still, yee that dwell in the yles: the marchantes of Zidon, and such as passe ouer the sea, haue replenished thee.

Isaiah 23:3 The seede of Nilus growing by the abundance of waters, and the haruest of the riuer was her reuenues, and she was a marte of the nations.

Isaiah 23:4 Be ashamed, thou Zidon: for the sea hath spoken, euen the strength of the sea, saying, I haue not trauailed, nor brought forth children, neither nourished yong men, nor brought vp virgins.

Isaiah 23:5 When the fame commeth to the Egyptians, they shall be sorie, concerning the rumour of Tyrus.

Isaiah 23:6 Goe you ouer to Tarshish: howle, yee that dwell in the yles.

Isaiah 23:7 Is not this that your glorious citie? her antiquitie is of ancient daies: her owne feete shall leade her afarre off to be a soiourner.

Isaiah 23:8 Who hath decreed this against Tyrus (that crowneth men) whose marchantes are princes? whose chapmen are the nobles of the worlde?

Isaiah 23:9 The Lord of hostes hath decreed this, to staine the pride of all glorie, and to bring to contempt all them that be glorious in the earth.

Isaiah 23:10 Passe through thy lande like a flood to the daughter of Tarshish: there is no more strength.

Isaiah 23:11 He stretched out his hand vpon the sea: he shooke the kingdomes: the Lord hath giuen a commandement concerning the place of marchandise, to destroy the power thereof.

Isaiah 23:12 And he saide, Thou shalt no more reioyce when thou art oppressed: O virgin daughter of Zidon: rise vp, goe ouer vnto Chittim: yet there thou shalt haue no rest.

Isaiah 23:13 Behold the lande of the Caldeans: this was no people: Asshur founded it by the inhabitantes of the wildernesse: they set vp the towers thereof: they raised the palaces thereof and hee brought it to ruine.

Isaiah 23:14 Howle yee shippes of Tarshish, for your strength is destroyed.

Isaiah 23:15 And in that day shall Tyrus bee forgotten seuentie yeeres, (according to the yeeres of one King) at the ende of seuentie yeeres shall Tyrus sing as an harlot.

Isaiah 23:16 Take an harpe and go about the citie: (thou harlot thou hast beene forgotten) make sweete melodie, sing moe songes that thou maiest be remembred.

Isaiah 23:17 And at the ende of seuentie yeres shall the Lord visite Tyrus, and shee shall returne to her wages, and shall commit fornication with all the kingdomes of the earth, that are in the world.

Isaiah 23:18 Yet her occupying and her wages shall bee holy vnto the Lord: it shall not be laied vp nor kept in store, but her marchandise shalbe for them that dwell before the Lord, to eate sufficiently, and to haue durable clothing.

Isaiah 24:1 Behold, the Lord maketh the earth emptie, and hee maketh it waste: hee turneth it vpside downe, and scattereth abrode the inhabitants thereof.

Isaiah 24:2 And there shalbe like people, like Priest, and like seruaunt, like master, like maide, like mistresse, like bier, like seller, like lender, like borower, like giuer, like taker to vsurie.

Isaiah 24:3 The earth shalbe cleane emptied, and vtterly spoiled: for the Lord hath spoken this worde.

Isaiah 24:4 The earth lamenteth and fadeth away: the world is feeble and decaied: the proude people of the earth are weakened.

Isaiah 24:5 The earth also deceiueth, because of the inhabitantes thereof: for they transgressed the lawes: they changed the ordinances, and brake the euerlasting couenant.

Isaiah 24:6 Therefore hath the curse deuoured the earth, and the inhabitantes thereof are desolate. Wherefore the inhabitants of the land are burned vp, and fewe men are left.

Isaiah 24:7 The wine faileth, the vine hath no might: all that were of merie heart, doe mourne.

Isaiah 24:8 The mirth of tabrets ceaseth: the noyse of them that reioyce, endeth: the ioye of the harpe ceaseth.

Isaiah 24:9 They shall not drinke wine with mirth: strong drinke shall be bitter to them that drinke it.

Isaiah 24:10 The citie of vanitie is broken downe: euery house is shut vp, that no man may come in.

Isaiah 24:11 There is a crying for wine in the streetes: al ioy is darkened: the mirth of the world is gone away.

Isaiah 24:12 In the citie is left desolation, and the gate is smitten with destruction.

Isaiah 24:13 Surely thus shall it bee in the middes of the earth, among the people, as the shaking of an oliue tree, and as the grapes when the vintage is ended.

Isaiah 24:14 They shall lift vp their voyce: they shall shout for the magnificence of the Lord: they shall reioyce from the sea.

Isaiah 24:15 Wherefore praise yee the Lord in the valleis, euen the Name of the Lord God of Israel, in the yles of the sea.

Isaiah 24:16 From the vttermost part of the earth wee haue heard praises, euen glory to the iust, and I sayd, My leanesse, my leanesse, woe is mee: the transgressours haue offended: yea, the transgressours haue grieuously offended.

Isaiah 24:17 Feare, and the pitte, and the snare are vpon thee, O inhabitant of the earth.

Isaiah 24:18 And hee that fleeth from the noyse of the feare, shall fall into the pit: and he that commeth vp out of the pit, shall be taken in the snare: for the windowes from on high are open, and the foundations of the earth doe shake.

Isaiah 24:19 The earth is vtterly broken downe: the earth is cleane dissolued: the earth is mooued exceedingly.

Isaiah 24:20 The earth shall reele to and from like a drunken man, and shall be remooued like a tent, and the iniquitie thereof shall be heauie vpon it: so that it shall fall, and rise no more.

Isaiah 24:21 And in that day shall the Lord visite the hoste aboue that is on hie, euen the Kinges of the world that are vpon the earth.

Isaiah 24:22 And they shall be gathered together, as the prisoners in the pit: and they shall be shut vp in the prison, and after many daies shall they be visited.

Isaiah 24:23 Then the moone shall be abashed, and the sunne ashamed, when the Lord of hostes shall reigne in mount Zion and in Ierusalem: and glory shalbe before his ancient men.

Isaiah 25:1 O Lord, thou art my God: I will exalt thee, I will prayse thy Name: for thou hast done wonderfull things, according to the counsels of old, with a stable trueth.

Isaiah 25:2 For thou hast made of a citie an heape, of a strong citie, a ruine: euen the palace of strangers of a citie, it shall neuer be built.

Isaiah 25:3 Therefore shall the mightie people giue glory vnto thee: the citie of the strong nations shall feare thee.

Isaiah 25:4 For thou hast bene a strength vnto the poore, euen a strength to the needie in his trouble, a refuge against the tempest, a shadow against the heate: for the blaste of the mightie is like a storme against the wall.

Isaiah 25:5 Thou shalt bring downe the noyse of the strangers, as the heate in a drie place: he wil bring downe the song of the mightie, as the heate in the shadowe of a cloude.

Isaiah 25:6 And in this mountaine shall the Lord of hostes make vnto all people a feast of fat thinges, euen a feast of fined wines, and of fat thinges full of marow, of wines fined and purified.

Isaiah 25:7 And he will destroy in this mountaine the couering that coureth all people, and the vaile that is spread vpon all nations.

Isaiah 25:8 He wil destroy death for euer: and the Lord God wil wipe away the teares from all faces, and the rebuke of his people will he take away out of all the earth: for the Lord hath spoken it.

Isaiah 25:9 And in that day shall men say, Loe, this is our God: we haue waited for him, and he wil saue vs. This is the Lord, we haue waited for him: we will reioyce and be ioyfull in his saluation.

Isaiah 25:10 For in this mountaine shall the hand of the Lord rest, and Moab shalbe threshed vnder him, euen as strawe is thresshed in Madmenah.

Isaiah 25:11 And he shall stretche out his hande in the middes of them (as he that swimmeth, stretcheth them out to swimme) and with the strength of his handes shall he bring downe their pride.

Isaiah 25:12 The defence also of the height of thy walles shall he bring downe and lay lowe, and cast them to the ground, euen vnto the dust.

Isaiah 26:1 In that day shall this song be sung in the land of Iudah, We haue a strong citie: saluation shall God set for walles and bulwarkes.

Isaiah 26:2 Open ye the gates that the righteous nation, which keepeth the trueth, may enter in.

Isaiah 26:3 By an assured purpose wilt thou preserue perfite peace, because they trusted in thee.

Isaiah 26:4 Trust in the Lord for euer: for in the Lord God is strength for euermore.

Isaiah 26:5 For hee will bring downe them that dwell on hie: the hie citie he will abase: euen vnto the ground wil he cast it downe, and bring it vnto dust.

Isaiah 26:6 The foote shall treade it downe, euen the feete of the poore, and the steppes of the needie.

Isaiah 26:7 The way of the iust is righteousnesse: thou wilt make equall the righteous path of the iust.

Isaiah 26:8 Also we, O Lord, haue waited for thee in the way of thy iudgemets: the desire of our soule is to thy Name, and to the remembrance of thee.

Isaiah 26:9 With my soule haue I desired thee in the night, and with my spirit within mee will I seeke thee in the morning: for seeing thy iudgements are in the earth, the inhabitants of the world shall learne righteousnesse.

Isaiah 26:10 Let mercie bee shewed to the wicked, yet hee will not learne righteousnesse: in the land of vprightnesse will he do wickedly, and will not beholde the maiestie of the Lord.

Isaiah 26:11 O Lord, they will not beholde thine hie hande: but they shall see it, and bee confounded with the zeale of the people, and the fire of thine enemies shall deuoure them.

Isaiah 26:12 Lord, vnto vs thou wilt ordeine peace: for thou also hast wrought all our workes for vs.

Isaiah 26:13 O Lord our God, other lords beside thee, haue ruled vs, but we will remember thee onely, and thy Name.

Isaiah 26:14 The dead shall not liue, neither shall the dead arise, because thou hast visited and scattered them, and destroyed all their memorie.

Isaiah 26:15 Thou hast increased the nation, O Lord: thou hast increased the nation: thou art made glorious: thou hast enlarged all the coastes of the earth.

Isaiah 26:16 Lord, in trouble haue they visited thee: they powred out a prayer when thy chastening was vpon them.

Isaiah 26:17 Like as a woman with childe, that draweth neere to the trauaile, is in sorow, and cryeth in her paines, so haue we bene in thy sight, O Lord.

Isaiah 26:18 We haue coceiued, we haue borne in paine, as though we should haue brought forth winde: there was no helpe in the earth, neither did the inhabitants of the world fall.

Isaiah 26:19 Thy dead men shall liue: euen with my body shall they rise. Awake, and sing, ye that dwel in dust: for thy dewe is as the dew of herbes, and the earth shall cast out the dead.

Isaiah 26:20 Come, my people: enter thou into thy chambers, and shut thy doores after thee: hide thy selfe for a very litle while, vntill the indignation passe ouer.

Isaiah 26:21 For lo, the Lord commeth out of his place, to visite the iniquitie of the inhabitants of the earth vpon them: and the earth shall disclose her blood, and shall no more hide her slaine.

Isaiah 27:1 In that day the Lord with his sore and great and mightie sword shall visite Liuiathan, that pearcing serpent, euen Liuiathan, that crooked serpent, and he shall slay the dragon that is in the sea.

Isaiah 27:2 In that daye sing of the vineyarde of redde wine.

Isaiah 27:3 I the Lord doe keepe it: I will water it euery moment: least any assaile it, I will keepe it night and day.

Isaiah 27:4 Anger is not in mee: who would set the briers and the thornes against me in battel? I would go through them, I would burne them together.

Isaiah 27:5 Or will he feele my strength, that he may make peace with me, and be at one with me?

Isaiah 27:6 Hereafter, Iaakob shall take roote: Israel shall florish and growe, and the world shall be filled with fruite.

Isaiah 27:7 Hath hee smitten him as hee smote those that smote him? or is hee slaine according to the slaughter of them that were slaine by him?

Isaiah 27:8 In measure in the branches thereof wilt thou contende with it, when he bloweth with his rough winde in the day of the East winde.

Isaiah 27:9 By this therefore shall the iniquitie of Iaakob be purged, and this is all the fruit, the taking away of his sinne: whe he shall make all the stones of the altars, as chalke stones broken in pieces, that the groues and images may not stand vp.

Isaiah 27:10 Yet the defenced citie shalbe desolate, and the habitation shalbe forsaken, and left like a wildernes. There shall the calfe feede, and there shall he lie, and consume the branches thereof.

Isaiah 27:11 When the boughes of it are drie, they shalbe broken: the women come, and set them on fire: for it is a people of none vnderstading: therefore hee that made them, shall not haue compassion of them, and he that formed them, shall haue no mercie on them.

Isaiah 27:12 And in that day shall the Lord thresh from the chanell of the Riuer vnto the riuer of Egypt, and ye shalbe gathered, one by one, O children of Israel.

Isaiah 27:13 In that day also shall the great trumpet be blowen, and they shall come, which perished in the land of Asshur: and they that were chased into the lande of Egypt, and they shall worship the Lord in the holy Mount at Ierusalem.

Isaiah 28:1 Woe to the crowne of pride, the drunkards of Ephraim: for his glorious beautie shall be a fading flowre, which is vpon the head of the valley of them that be fat, and are ouercome with wine.

Isaiah 28:2 Beholde, the Lord hath a mightie and strong hoste, like a tempest of haile, and a whirlewinde that ouerthroweth, like a tempest of mightie waters that ouerflowe, which throwe to the ground mightily.

Isaiah 28:3 They shall be troden vnder foote, euen the crowne and the pride of the drunkards of Ephraim.

Isaiah 28:4 For his glorious beautie shall be a fading floure, which is vpon the head of the valley of them that be fatte, and as the hastie fruite afore sommer, which when hee that looketh vpon it, seeth it, while it is in his hand, he eateth it.

Isaiah 28:5 In that day shall the Lord of hostes be for a crowne of glory, and for a diademe of beautie vnto the residue of his people:

Isaiah 28:6 And for a spirite of iudgement to him that sitteth in iudgement, and for strength vnto them that turne away the battell to the gate.

Isaiah 28:7 But they haue erred because of wine, and are out of the way by strong drinke: the priest and the prophet haue erred by strong drinke: they are swallowed vp with wine: they haue gone astraye through strong drinke: they faile in vision: they stumble in iudgement.

Isaiah 28:8 For all their tables are full of filthy vomiting: no place is cleane.

Isaiah 28:9 Whome shall he teache knowledge? and whome shall he make to vnderstand the thinges that hee heareth? them that are weyned from the milke, and drawen from the breastes.

Isaiah 28:10 For precept must be vpon precept, precept vpon precept, line vnto line, line vnto line, there a litle, and there a litle.

Isaiah 28:11 For with a stammering tongue and with a strange language shall he speake vnto this people.

Isaiah 28:12 Vnto whome hee saide, This is the rest: giue rest to him that is weary: and this is the refreshing, but they would not heare.

Isaiah 28:13 Therefore shall the worde of the Lord be vnto them precept vpon precept, precept vpon precept, line vnto line, line vnto line, there a litle and there a litle, that they may goe, and fall backward, and be broken, and be snared, and be taken.

Isaiah 28:14 Wherefore, heare the worde of the Lord, ye scornefull men that rule this people, which is at Ierusalem.

Isaiah 28:15 Because ye haue said, We haue made a couenant with death, and with hell are we at agreement: though a scourge runne ouer, and passe through, it shall not come at vs: for we haue made falshood our refuge, and vnder vanitie are we hid,

Isaiah 28:16 Therefore thus saith the Lord God, Behold, I will laye in Zion a stone, a tried stone, a precious corner stone, a sure foundation. Hee that beleeueth, shall not make haste.

Isaiah 28:17 Iudgement also will I laye to the rule, and righteousnesse to the balance, and the haile shall sweepe away the vaine confidence, and the waters shall ouerflowe the secret place.

Isaiah 28:18 And your couenant with death shalbe disanulled, and your agreement with hell shall not stand: when a scourge shall runne ouer and passe through, then shall ye be trode downe by it.

Isaiah 28:19 When it passeth ouer, it shall take you away: for it shall passe through euery morning in the day, and in the night, and there shalbe onely feare to make you to vnderstand the hearing.

Isaiah 28:20 For the bed is streight that it can not suffice, and the couering narowe that one can not wrappe himselfe.

Isaiah 28:21 For the Lord shall stand as in mount Perazim: hee shall be wroth as in the valley of Gibeon, that he may do his worke, his strage worke, and bring to passe his acte, his strange acte.

Isaiah 28:22 Nowe therefore be no mockers, least your bondes increase: for I haue heard of the Lord of hostes a consumption, euen determined vpon the whole earth.

Isaiah 28:23 Hearken ye, and heare my voyce: hearken ye, and heare my speach.

Isaiah 28:24 Doeth the plowe man plowe all the day, to sowe? doeth he open, and breake the clots of his ground?

Isaiah 28:25 When he hath made it plaine, wil he not then sowe the fitches, and sowe cummin, and cast in wheat by measure, and the appointed barly and rye in their place?

Isaiah 28:26 For his God doeth instruct him to haue discretion, and doeth teach him.

Isaiah 28:27 For fitches shall not be threshed with a threshing instrument, neither shall a cart wheele be turned about vpon the cummin: but ye fitches are beaten out with a staffe, and cummin with a rod.

Isaiah 28:28 Bread corne when it is threshed, hee doeth not alway thresh it, neither doeth the wheele of his cart still make a noyse, neither will he breake it with the teeth thereof.

Isaiah 28:29 This also commeth from the Lord of hostes, which is wonderfull in counsell, and excellent in workes.

Isaiah 29:1 Ah altar, altar of the citie that Dauid dwelt in: adde yere vnto yere: let them kill lambs.

Isaiah 29:2 But I wil bring the altar into distresse, and there shalbe heauines and sorowe, and it shall be vnto me like an altar.

Isaiah 29:3 And I wil besiege thee as a circle, and fight against thee on a mount, and will cast vp ramparts against thee.

Isaiah 29:4 So shalt thou be humbled, and shalt speake out of the ground, and thy speach shalbe as out of the dust: thy voyce also shall be out of the ground like him that hath a spirite of diuination, and thy talking shall whisper out of the dust.

Isaiah 29:5 Moreouer, the multitude of thy strangers shalbe like small dust, and the multitude of strong men shalbe as chaffe that passeth away, and it shall be in a moment, euen suddenly.

Isaiah 29:6 Thou shalt be visited of the Lord of hostes with thunder, and shaking, and a great noyse, a whirlewinde, and a tempest, and a flame of a deuouring fire.

Isaiah 29:7 And the multitude of all the nations that fight against the altar, shalbe as a dreame or vision by night: euen all they that make the warre against it, and strong holdes against it, and lay siege vnto it.

Isaiah 29:8 And it shalbe like as an hungry man dreameth, and beholde, he eateth: and when he awaketh, his soule is emptie: or like as a thirsty man dreameth, and loe, he is drinking, and when he awaketh, beholde, he is faint, and his soule longeth: so shall the multitude of all nations be that fight against mount Zion.

Isaiah 29:9 Stay your selues, and wonder: they are blinde, and make you blinde: they are drunken but not with wine: they stagger, but not by strong drinke.

Isaiah 29:10 For the Lord hath couered you with a spirite of slumber, and hath shut vp your eyes: the Prophets, and your chiefe Seers hath he couered.

Isaiah 29:11 And the vision of them all is become vnto you, as the wordes of a booke that is sealed vp, which they deliuer to one that can reade, saying, Reade this, I pray thee. Then shall he say, I can not: for it is sealed.

Isaiah 29:12 And the booke is giuen vnto him that can not reade, saying, Reade this, I pray thee. And he shall say, I can not reade.

Isaiah 29:13 Therefore the Lord sayd, Because this people come neere vnto me with their mouth, and honour me with their lips, but haue remooued their heart farre from me, and their feare toward me was taught by the precept of men,

Isaiah 29:14 Therefore behold, I wil againe doe a marueilous worke in this people, euen a marueilous worke, and a wonder: for the wisdome of their wise men shall perish, and the vnderstanding of their prudent men shalbe hid.

Isaiah 29:15 Wo vnto them that seeke deepe to hide their counsell from the Lord: for their workes are in darkenes, and they say, Who seeth vs? and who knoweth vs?

Isaiah 29:16 Your turning of deuises shall it not be esteemed as the potters clay? for shall the worke say of him that made it, Hee made me not? or the thing formed, say of him that facioned it, He had none vnderstanding?

Isaiah 29:17 Is it not yet but a litle while, and Lebanon shall be turned into Carmel? and Carmel shall be counted as a forest?

Isaiah 29:18 And in that day shall the deafe heare the wordes of the booke, and the eyes of the blinde shall see out of obscuritie, and out of darkenesse.

Isaiah 29:19 The meeke in the Lord shall receiue ioye againe, and the poore men shall reioyce in the holy one of Israel.

Isaiah 29:20 For the cruel man shall cease, and the scornefull shalbe consumed: and all that hasted to iniquitie, shalbe cut off:

Isaiah 29:21 Which made a man to sinne in ye worde, and tooke him in a snare: which reproued them in the gate, and made the iust to fall without cause.

Isaiah 29:22 Therefore thus sayth the Lord vnto the house of Iaakob, euen hee that redeemed Abraham, Iaakob shall not now be confounded, neither now shall his face be pale.

Isaiah 29:23 But when he seeth his children, the worke of mine hands, in the mids of him, they shall sanctifie my Name, and sanctifie the holy one of Iaakob, and shall feare the God of Israel.

Isaiah 29:24 Then they that erred in spirit, shall haue vnderstanding, and they that murmured, shall learne doctrine.

Isaiah 30:1 Wo to the rebellious children, sayth the Lord, that take counsell, but not of me, and couer with a couering, but not by my spirit, that they may lay sinne vpon sinne:

Isaiah 30:2 Which walke forth to goe downe into Egypt (and haue not asked at my mouth) to strengthen them selues with the strength of Pharaoh, and trust in the shadowe of Egypt.

Isaiah 30:3 But the strength of Pharaoh shalbe your shame, and the trust in the shadow of Egypt your confusion.

Isaiah 30:4 For his princes were at Zoan, and his Ambassadours came vnto Hanes.

Isaiah 30:5 They shalbe all ashamed of the people that cannot profite them, nor helpe nor doe them good, but shalbe a shame and also a reproche.

Isaiah 30:6 The burden of the beasts of the South, in a land of trouble and anguish, from whence shall come the yong and olde lyon, the viper and fierie flying serpent against them that shall beare their riches vpon the shoulders of the coltes, and their treasures vpon the bounches of the camels, to a people that cannot profite.

Isaiah 30:7 For the Egyptians are vanitie, and they shall helpe in vaine. Therefore haue I cried vnto her, Their strength is to sit still.

Isaiah 30:8 Now go, and write it before them in a table, and note it in a booke that it may be for the last day for euer and euer:

Isaiah 30:9 That it is a rebellious people, lying children, and children that would not heare the law of the Lord.

Isaiah 30:10 Which say vnto the Seers, See not: and to the Prophets, Prophecie not vnto vs right things: but speake flattering things vnto vs: prophecie errours.

Isaiah 30:11 Depart out of the way: go aside out of the path: cause the holy one of Israel to cease from vs.

Isaiah 30:12 Therefoe thus saith the holy one of Israel, Because you haue cast off this worde, and trust in violence, and wickednes, and stay thereupon,

Isaiah 30:13 Therefore this iniquitie shalbe vnto you as a breach that falleth, or a swelling in an hie wall, whose breaking commeth suddenly in a moment.

Isaiah 30:14 And the breaking thereof is like the breaking of a potters pot, which is broken without pitie, and in the breaking thereof is not found a sheard to take fire out of the hearth, or to take water out of the pit.

Isaiah 30:15 For thus sayd the Lord God, the Holy one of Israel, In rest and quietnes shall ye be saued: in quietnes and in confidence shall be your strength, but ye would not.

Isaiah 30:16 For ye haue sayd, No, but we wil flee away vpon horses. Therefore shall ye flee. We will ride vpon the swiftest. Therefore shall your persecuters be swifter.

Isaiah 30:17 A thousand as one shall flee at the rebuke of one: at the rebuke of fiue shall ye flee, till ye be left as a ship maste vpon the top of a mountaine, and as a beaken vpon an hill.

Isaiah 30:18 Yet therefore will the Lord waite, that he may haue mercy vpon you, and therefore wil he be exalted, that hee may haue compassion vpon you: for the Lord is the God of iudgement. Blessed are all they that waite for him.

Isaiah 30:19 Surely a people shall dwell in Zion, and in Ierusalem: thou shalt weepe no more: he wil certainly haue mercy vpon thee at the voyce of thy crye: when he heareth thee, he wil answere thee.

Isaiah 30:20 And when the Lord hath giuen you the bread of aduersitie, and the water of affliction, thy raine shalbe no more kept backe, but thine eyes shall see thy raine.

Isaiah 30:21 And thine eares shall heare a worde behind thee, saying, This is the way, walke ye in it, when thou turnest to the right hand, and when thou turnest to the left.

Isaiah 30:22 And ye shall pollute the couering of the images of siluer, and the riche ornament of thine images of golde, and cast them away as a menstruous cloth, and thou shalt say vnto it, Get thee hence.

Isaiah 30:23 Then shall hee giue raine vnto thy seede, when thou shalt sowe the ground, and bread of the increase of the earth, and it shalbe fat and as oyle: in that day shall thy cattell be fed in large pastures.

Isaiah 30:24 The oxen also and the yong asses, that till the ground, shall eate cleane prouender, which is winowed with the shoouel and with the fanne.

Isaiah 30:25 And vpon euery hie mountaine, and vpon euery hie hill shall there be riuers and streames of waters, in the day of the great slaughter, when the towers shall fall.

Isaiah 30:26 Moreouer, the light of the moone shall be as the light of the sunne, and the light of the sunne shalbe seuen folde, and like the light of seuen dayes in the day that the Lord shall binde vp the breach of his people, and heale the stroke of their wound.

Isaiah 30:27 Beholde, the Name of the Lord commeth from farre, his face is burning, and the burden thereof is heauy: his lips are full of indignation, and his tongue is as a deuouring fire.

Isaiah 30:28 And his spirit is as a riuer that ouerfloweth vp to the necke: it deuideth asunder, to fanne the nations with the fanne of vanitie, and there shall be a bridle to cause them to erre in the chawes of the people.

Isaiah 30:29 But there shall be a song vnto you as in the night, when solemne feast is kept: and gladnes of heart, as he that commeth with a pipe to goe vnto the mount of the Lord, to the mightie one of Israel.

Isaiah 30:30 And the Lord shall cause his glorious voyce to be heard, and shall declare the lighting downe of his arme with the anger of his countenance, and flame of a deuouring fire, with scattering and tempest, and hailestones.

Isaiah 30:31 For with the voyce of the Lord shall Asshur be destroyed, which smote with the rod.

Isaiah 30:32 And in euery place that ye staffe shall passe, it shall cleaue fast, which the Lord shall lay vpon him with tabrets and harpes: and with battels, and lifting vp of hands shall he fight against it.

Isaiah 30:33 For Tophet is prepared of olde: it is euen prepared for the King: hee hath made it deepe and large: the burning thereof is fire and much wood: the breath of the Lord, like a riuer of brimstone, doeth kindle it.

Isaiah 31:1 Woe vnto them that goe downe into Egypt for helpe, and stay vpon horses, and trust in charets, because they are many, and in horsemen, because they be very strong: but they looke not vnto the holy one of Israel, nor seeke vnto the Lord.

Isaiah 31:2 But he yet is wisest: therefore he wil bring euill, and not turne backe his worde, but he will arise against the house of the wicked, and against the helpe of them that worke vanitie.

Isaiah 31:3 Now the Egyptians are men, and not God, and their horses flesh and not spirite: and when the Lord shall stretch out his hand, the helper shall fall, and hee that is holpen shall fall, and they shall altogether faile.

Isaiah 31:4 For thus hath the Lord spoken vnto me, As the lyon or lyons whelpe roareth vpon his praye, against whom if a multitude of shepheards be called, hee will not be afraide at their voyce, neither will humble him selfe at their noise: so shall the Lord of hostes come downe to fight for mount Zion, and for the hill thereof.

Isaiah 31:5 As birds that flie, so shall the Lord of hostes defend Ierusalem by defending and deliuering, by passing through and preseruing it.

Isaiah 31:6 O ye children of Israel, turne againe, in as much as ye are sunken deepe in rebellion.

Isaiah 31:7 For in that day euery man shall cast out his idoles of siluer, and his idoles of golde, which your handes haue made you, euen a sinne.

Isaiah 31:8 Then shall Asshur fall by the sworde, not of man, neither shall the sworde of man deuoure him, and hee shall flee from the sworde, and his yong men shall faint.

Isaiah 31:9 And he shall go for feare to his towre, and his princes shall be afraide of the standart, sayeth the Lord, whose fire is in Zion, and his fornace in Ierusalem.

Isaiah 32:1 Behold, a King shall reigne in iustice, and the princes shall rule in iudgement.

Isaiah 32:2 And that man shall bee as an hiding place from the winde, and as a refuge for the tempest: as riuers of water in a drie place, and as the shadowe of a great rocke in a weary land.

Isaiah 32:3 The eyes of the seeing shall not be shut, and the eares of them that heare, shall hearken.

Isaiah 32:4 And the heart of the foolish shall vnderstand knowledge, and the tongue of the stutters shalbe ready to speake distinctly.

Isaiah 32:5 A nigard shall no more be called liberall, nor the churle riche.

Isaiah 32:6 But the nigarde will speake of nigardnesse, and his heart will worke iniquitie, and do wickedly, and speake falsely against the Lord, to make emptie the hungrie soule, and to cause the drinke of the thirstie to faile.

Isaiah 32:7 For the weapons of the churle are wicked: hee deuiseth wicked counsels, to vndoe the poore with lying words: and to speake against the poore in iudgement.

Isaiah 32:8 But the liberall man will deuise of liberall things, and he will continue his liberalitie.

Isaiah 32:9 Rise vp, ye women that are at ease: heare my voyce, ye carelesse daughters: hearken to my wordes.

Isaiah 32:10 Yee women, that are carelesse, shall be in feare aboue a yeere in dayes: for the vintage shall faile, and the gatherings shall come no more.

Isaiah 32:11 Yee women, that are at ease, be astonied: feare, O yee carelesse women: put off the clothes: make bare, and girde sackcloth vpon the loynes.

Isaiah 32:12 Men shall lament for the teates, euen for the pleasant fieldes, and for the fruitefull vine.

Isaiah 32:13 Vpon the lande of my people shall growe thornes and briers: yea, vpon all the houses of ioye in the citie of reioysing, Isaiah 32:14 Because the palace shalbe forsaken, and the noise of the citie shalbe left: the towre and fortresse shalbe dennes for euer, and the delite of wilde asses, and a pasture for flockes,

Isaiah 32:15 Vntill the Spirit be powred vpon vs from aboue, and the wildernes become a fruitfull fielde, and the plenteous fielde be counted as a forest.

Isaiah 32:16 And iudgement shall dwel in the desert, and iustice shall remaine in the fruitfull fielde.

Isaiah 32:17 And the worke of iustice shall bee peace, euen the worke of iustice and quietnesse, and assurance for euer.

Isaiah 32:18 And my people shall dwell in the tabernacle of peace, and in sure dwellings, and in safe resting places.

Isaiah 32:19 When it haileth, it shall fall on the forest, and the citie shall be set in the lowe place.

Isaiah 32:20 Blessed are ye that sowe vpon all waters, and driue thither the feete of the oxe and the asse.

Isaiah 33:1 Woe to thee that spoylest, and wast not spoyled: and doest wickedly, and they did not wickedly against thee: when thou shalt cease to spoyle, thou shalt be spoyled: when thou shalt make an ende of doing wickedly, they shall doe wickedly against thee.

Isaiah 33:2 O Lord, haue mercie vpon vs, wee haue waited for thee: be thou, which waste their arme in the morning, our helpe also in time of trouble.

Isaiah 33:3 At the noise of the tumult, the people fled: at thine exalting the nations were scattered.

Isaiah 33:4 And your spoyle shall be gathered like the gathering of caterpillers: and he shall go against him like the leaping of grashoppers.

Isaiah 33:5 The Lord is exalted: for hee dwelleth on hie: he hath filled Zion with iudgement and iustice.

Isaiah 33:6 And there shall be stabilitie of thy times, strength, saluation, wisdome and knowledge: for the feare of the Lord shalbe his treasure.

Isaiah 33:7 Behold, their messengers shall cry without, and ye ambassadours of peace shall weepe bitterly.

Isaiah 33:8 The pathes are waste: the wayfaring man ceaseth: hee hath broken the couenant: hee hath contemned the cities: he regarded no man.

Isaiah 33:9 The earth mourneth and fainteth: Lebanon is ashamed, and hewen downe: Sharon is like a wildernes, and Bashan is shaken and Carmel.

Isaiah 33:10 Now will I arise, saith the Lord: now will I be exalted, now will I lift vp my selfe.

Isaiah 33:11 Ye shall conceiue chaffe, and bring forth stubble: the fire of your breath shall deuoure you.

Isaiah 33:12 And the people shall be as the burning of lime: and as the thornes cut vp, shall they be burnt in the fire.

Isaiah 33:13 Heare, yee that are farre off, what I haue done, and ye that are neere, know my power.

Isaiah 33:14 The sinners in Zion are afraide: a feare is come vpon the hypocrites: who among vs shall dwel with the deuouring fire? who among vs shall dwell with the euerlasting burnings?

Isaiah 33:15 Hee that walketh in iustice, and speaketh righteous things, refusing gaine of oppression, shaking his handes from taking of gifts, stopping his eares from hearing of blood, and shutting his eyes from seeing euill.

Isaiah 33:16 He shall dwell on hie: his defence shall be the munitions of rockes: bread shalbe giuen him, and his waters shalbe sure.

Isaiah 33:17 Thine eyes shall see the King in his glory: they shall beholde the lande farre off.

Isaiah 33:18 Thine heart shall meditate feare, Where is the scribe? where is the receiuer? where is hee that counted the towres?

Isaiah 33:19 Thou shalt not see a fierce people, a people of a darke speache, that thou canst not perceiue, and of a stammering tongue that thou canst not vnderstande.

Isaiah 33:20 Looke vpon Zion the citie of our solemne feastes: thine eyes shall see Ierusalem a quiet habitation, a Tabernacle that can not be remooued: and the stakes thereof can neuer be taken away, neither shall any of the cordes thereof be broken.

Isaiah 33:21 For surely there the mightie Lord will be vnto vs, as a place of floods and broade riuers, whereby shall passe no shippe with oares, neither shall great shippe passe thereby.

Isaiah 33:22 For the Lord is our Iudge, the Lord is our lawe giuer: the Lord is our King, he will saue vs.

Isaiah 33:23 Thy cordes are loosed: they could not well strengthen their maste, neither coulde they spread the saile: then shall the praye be deuided for a great spoile: yea, the lame shall take away the pray.

Isaiah 33:24 And none inhabitant shall say, I am sicke: the people that dwell therein, shall haue their iniquitie forgiuen.

Isaiah 34:1 Come neere, ye nations and heare, and hearken, ye people: let the earth heare and all that is therein, the world and al that proceedeth thereof.

Isaiah 34:2 For the indignation of the Lord is vpon all nations, and his wrath vpon all their armies: hee hath destroyed them and deliuered them to the slaughter.

Isaiah 34:3 And their slaine shalbe cast out, and their stincke shall come vp out of their bodies, and the mountaines shalbe melted with their blood.

Isaiah 34:4 And all the hoste of heauen shalbe dissolued, and the heauens shall be folden like a booke: and all their hostes shall fall as the leafe falleth from the vine, and as it falleth from the figtree.

Isaiah 34:5 For my sword shalbe drunken in the heauen: beholde, it shall come downe vpon Edom, euen vpon the people of my curse to iudgement.

Isaiah 34:6 The sword of the Lord is filled with blood: it is made fat with the fat and with the blood of the lambes and the goates, with the fat of the kidneis of the rams: for the Lord hath a sacrifice in Bozrah, and a great slaughter in the land of Edom.

Isaiah 34:7 And the vnicorne shall come downe with them and the heiffers with the bulles, and their lande shalbe drunken with blood, and their dust made fat with fatnesse.

Isaiah 34:8 For it is the day of the Lordes vengeance, and the yeere of recompence for the iudgement of Zion.

Isaiah 34:9 And the riuers thereof shall be turned into pitche, and the dust thereof into brimstone, and the land thereof shalbe burning pitch.

Isaiah 34:10 It shall not be quenched night nor day: the smoke thereof shall goe vp euermore: it shall be desolate from generation to generation: none shall passe through it for euer.

Isaiah 34:11 But the pelicane and the hedgehog shall possesse it, and the great owle, and the rauen shall dwel in it, and he shall stretch out vpon it the line of vanitie, and the stones of emptinesse.

Isaiah 34:12 The nobles thereof shall call to the kingdome, and there shalbe none, and all the princes thereof shalbe as nothing.

Isaiah 34:13 And it shall bring foorth thornes in the palaces thereof, nettles and thistles in the strong holdes thereof, and it shall be an habitation for dragons, and a court for ostriches.

Isaiah 34:14 There shall meete also Ziim and Iim, and the Satyre shall cry to his fellow, and the shricheowle shall rest there, and shall finde for her selfe a quiet dwelling.

Isaiah 34:15 There shall the owle make her nest, and laye, and hatche, and gather them vnder her shadowe: there shall the vultures also bee gathered, euery one with her make.

Isaiah 34:16 Seeke in the booke of the Lord, and reade: none of these shall fayle, none shall want her make: for his mouth hath commanded, and his very Spirit hath gathered them.

Isaiah 34:17 And he hath cast the lot for them, and his hand hath deuided it vnto them by line: they shall possesse it for euer: from generation to generation shall they dwell in it.

Isaiah 35:1 The desert and the wildernes shall reioyce: and the waste ground shalbe glad and florish as the rose.

Isaiah 35:2 It shall florish abundantly and shall greatly reioyce also and ioye: the glory of Lebanon shalbe giuen vnto it: the beautie of Carmel, and of Sharon, they shall see the glory of the Lord, and the excellencie of our God.

Isaiah 35:3 Strengthen the weake handes, and comfort the feeble knees.

Isaiah 35:4 Say vnto them that are fearefull, Bee you strong, feare not: beholde, your God commeth with vengeance: euen God with a recompense, he will come and saue you.

Isaiah 35:5 Then shall the eyes of the blinde be lightened, and the eares of the deafe be opened.

Isaiah 35:6 Then shall ye lame man leape as an hart, and the dumme mans tongue shall sing: for in the wildernes shall waters breake out, and riuers in ye desert.

Isaiah 35:7 And the dry ground shalbe as a poole, and the thirstie (as springs of water in the habitation of dragons: where they lay) shall be a place for reedes and rushes.

Isaiah 35:8 And there shalbe a path and a way, and the way shalbe called holy: the polluted shall not passe by it: for he shalbe with them, and walke in the way, and the fooles shall not erre.

Isaiah 35:9 There shall be no lyon, nor noysome beastes shall ascend by it, neither shall they be found there, that the redeemed may walke.

Isaiah 35:10 Therefore the redeemed of the Lord shall returne and come to Zion with prayse: and euerlasting ioy shall bee vpon their heads: they shall obteine ioye and gladnesse, and sorow and mourning shall flee away.

Isaiah 36:1 Nowe in the fourteenth yeere of King Hezekiah, Saneherib King of Asshur came vp against al the strong cities of Iudah, and tooke them.

Isaiah 36:2 And the King of Asshur sent Rabshakeh from Lachish toward Ierusalem vnto King Hezekiah, with a great hoste, and he stood by ye conduite of the vpper poole in the path of the fullers fielde.

Isaiah 36:3 Then came foorth vnto him Eliakim the sonne of Hilkiah the steward of the house, and Shebna the chanceler, and Ioah the sonne of Asaph the recorder.

Isaiah 36:4 And Rabshakeh sayde vnto them, Tell you Hezekiah, I pray you, Thus sayth the great King, the King of Asshur, What confidence is this, wherein thou trustest?

Isaiah 36:5 I say, Surely I haue eloquence, but counsell and strength are for the warre: on whom then doest thou trust, that thou rebellest against me?

Isaiah 36:6 Loe, thou trustest in this broken staffe of reede on Egypt, whereupon if a man leane, it will goe into his hand, and pearce it: so is Pharaoh King of Egypt, vnto all that trust in him.

Isaiah 36:7 But if thou say to me, We trust in the Lord our God. Is not that he, whose hie places and whose altars Hezekiah tooke downe, and said to Iudah and to Ierusalem, Ye shall worship before this altar?

Isaiah 36:8 Nowe therefore giue hostages to my lorde the King of Asshur, and I wil giue thee two thousand horses, if thou be able on thy part to set riders vpon them.

Isaiah 36:9 For howe canst thou despise any captaine of the least of my lordes seruants? and put thy trust on Egypt for charets and for horsemen?

Isaiah 36:10 And am I now come vp without the Lord to this land to destroy it? The Lord sayd vnto me, Goe vp against this land and destroy it.

Isaiah 36:11 Then sayd Eliakim and Shebna and Ioah vnto Rabshakeh, Speake, I pray thee, to thy seruants in the Aramites language, (for we vnderstand it) and talke not with vs in the Iewes tongue, in the audience of the people that are on the wall.

Isaiah 36:12 Then said Rabshakeh, Hath my master sent me to thy master, and to thee to speake these wordes, and not to the men that sit on the wall? that they may eate their owne doung, and drinke their owne pisse with you?

Isaiah 36:13 So Rabshakeh stood, and cryed with a loude voyce in the Iewes language, and sayd, Heare the wordes of the great King, of the King of Asshur.

Isaiah 36:14 Thus saith the King, Let not Hezekiah deceiue you: for he shall not be able to deliuer you.

Isaiah 36:15 Neither let Hezekiah make you to trust in the Lord, saying, The Lord will surely deliuer vs: this citie shall not be giuen ouer into the hand of the King of Asshur.

Isaiah 36:16 Hearken not to Hezekiah: for thus sayth the King of Asshur, Make appointment with me, and come out to me, that euery man may eate of his owne vine, and euery man of his owne fig tree, and drinke euery man the water of his owne well,

Isaiah 36:17 Till I come and bring you to a land like your owne land, euen a land of wheate, and wine, a land of bread and vineyardes,

Isaiah 36:18 Least Hezekiah deceiue you, saying, The Lord wil deliuer vs. Hath any of the gods of the nations deliuered his land out of the hand of the King of Asshur?

Isaiah 36:19 Where is the god of Hamath, and of Arpad? where is the god of Sepharuaim? or howe haue they deliuered Samaria out of mine hand?

Isaiah 36:20 Who is hee among all the gods of these lands, that hath deliuered their countrey out of mine hand, that the Lord should deliuer Ierusalem out of mine hand?

Isaiah 36:21 Then they kept silence, and answered him not a worde: for the Kings commandement was, saying, Answere him not.

Isaiah 36:22 Then came Eliakim the sonne of Hilkiah the steward of the house, and Shebna the chanceller, and Ioah the sonne of Asaph the recorder, vnto Hezekiah with rent clothes, and tolde him the wordes of Rabshakeh.

Isaiah 37:1 And when the King Hezekiah heard it, he rent his clothes, and put on sackcloth and came into the House of the Lord.

Isaiah 37:2 And he sent Eliakim the stewarde of the house, aud Shebna the chanceller, with the Elders of the Priestes, clothed in sackcloth vnto Isaiah the Prophet, the sonne of Amoz.

Isaiah 37:3 And they sayd vnto him, Thus saith Hezekiah, This day is a day of tribulation and of rebuke and blasphemie: for the children are come to the birth, and there is no strength to bring foorth.

Isaiah 37:4 If so be the Lord thy God hath heard the wordes of Rabshakeh, whom the King of Asshur his master hath sent to raile on the liuing God, and to reproch him with wordes which the Lord thy God hath heard, then lift thou vp thy prayer for the remnant that are left.

Isaiah 37:5 So the seruants of the King Hezekiah came to Isaiah.

Isaiah 37:6 And Isaiah sayde vnto them, Thus say vnto your master, Thus saith the Lord, Be not afrayd of the wordes that thou hast heard, wherewith the seruants of the king of Asshur haue blasphemed me.

Isaiah 37:7 Beholde, I wil send a blast vpon him, and he shall heare a noyse, and returne to his owne land, and I will cause him to fall by the sword in his owne land.

Isaiah 37:8 So Rabshakeh returned, and found the King of Asshur fighting against Libnah: for he had heard that he was departed from Lachish.

Isaiah 37:9 He heard also men say of Tirhakah, King of Ethiopia, Beholde, he is come out to fight against thee: and when he heard it, he sent other messengers to Hezekiah, saying,

Isaiah 37:10 Thus shall ye speake to Hezekiah King of Iudah, saying, Let not thy God deceiue thee, in whom thou trustest, saying, Ierusalem shall not be giuen into the hand of the King of Asshur.

Isaiah 37:11 Beholde, thou hast heard what the Kings of Asshur haue done to all lands in destroying them, and shalt thou be deliuered?

Isaiah 37:12 Haue the gods of the nations deliuered them, which my fathers haue destroyed? as Gozan, and Haran, and Rezeph, and the children of Eden, which were at Telassar?

Isaiah 37:13 Where is the King of Hamath, and the King of Arpad, and the King of the citie of Sepharuaim, Hena and Iuah?

Isaiah 37:14 So Hezekiah receiued the letter of the hand of the messengers and read it, and he went vp into the House of the Lord, and Hezekiah spread it before the Lord.

Isaiah 37:15 And Hezekiah prayed vnto the Lord, saying,

Isaiah 37:16 O Lord of hostes, God of Israel, which dwellest betweene the Cherubims, thou art very God alone ouer all the kingdomes of the earth: thou hast made the heauen and the earth.

Isaiah 37:17 Encline thine eare, O Lord, and heare: open thine eyes, O Lord, and see, and heare all the wordes of Saneherib, who hath sent to blaspheme the liuing God.

Isaiah 37:18 Trueth it is, O Lord, that the Kings of Asshur haue destroyed all lands, and their countrey,

Isaiah 37:19 And haue cast their gods in ye fire: for they were no gods, but the worke of mans hands, euen wood or stone: therefore they destroyed them.

Isaiah 37:20 Nowe therefore, O Lord our God, saue thou vs out of his hand, that all the kingdomes of the earth may knowe, that thou onely art the Lord.

Isaiah 37:21 Then Isaiah the sonne of Amoz sent vnto Hezekiah, saying, Thus sayth the Lord God of Israel, Because thou hast prayed vnto me, concerning Saneherib king of Asshur,

Isaiah 37:22 This is the worde that the Lord hath spoken against him, the virgine, the daughter of Zion, hath despised thee, and laughed thee to scorne: the daughter of Ierusalem, hath shaken her head at thee.

Isaiah 37:23 Whome hast thou railed on and blasphemed? and against whome hast thou exalted thy voyce, and lifted vp thine eyes on hie? euen against the holy one of Israel.

Isaiah 37:24 By thy seruants hast thou railed on the Lord, and sayd, By the multitude of my charets I am come vp to the top of the mountaines to the sides of Lebanon, and will cut downe the hie cedars thereof, and the faire firre trees thereof, and I will goe vp to the heightes of his top and to the forest of his fruitfull places.

Isaiah 37:25 I haue digged and drunke the waters, and with the plant of my feete haue I dryed all the riuers closed in.

Isaiah 37:26 Hast thou not heard howe I haue of olde time made it, and haue formed it long ago? and should I now bring it, that it should be destroyed, and layde on ruinous heapes, as cities defensed?

Isaiah 37:27 Whose inhabitants haue small power, and are afrayd and confounded: they are like the grasse of the field and greene herbe, or grasse on the house tops, or corne blassed afore it be growen.

Isaiah 37:28 But I know thy dwelling, and thy going out, and thy comming in, and thy fury against me.

Isaiah 37:29 Because thou ragest against me, and thy tumult is come vnto mine eares, therefore will I put mine hooke in thy nostrels, and my bridle in thy lips, and wil bring thee backe againe the same way thou camest.

Isaiah 37:30 And this shalbe a signe vnto thee, O Hezekiah, Thou shalt eate this yeere such as groweth of it selfe: and the second yeere, such things as growe without sowing: and in the third yeere, sowe ye and reape, and plant vineyards, and eate the fruite thereof.

Isaiah 37:31 And the remnant that is escaped of the house of Iudah, shall againe take roote downward and beare fruite vpward.

Isaiah 37:32 For out of Ierusalem shall goe a remnant, and they that escape out of mount Zion: the zeale of the Lord of hostes shall doe this.

Isaiah 37:33 Therefore thus sayth the Lord, concerning the King of Asshur, He shall not enter into this citie, nor shoote an arrow there, nor come before it with shield, nor cast a mount against it.

Isaiah 37:34 By the same way that he came, he shall returne, and not come into this citie, saith the Lord.

Isaiah 37:35 For I will defend this citie to saue it, for mine owne sake, and for my seruant Dauids sake.

Isaiah 37:36 Then the Angel of the Lord went out, and smote in the campe of Asshur an hundreth, fourescore, and fiue thousand: so when they arose early in the morning, beholde, they were all dead corpses.

Isaiah 37:37 So Saneherib king of Asshur departed, and went away and returned and dwelt at Nineueh.

Isaiah 37:38 And as he was in the temple worshipping of Nisroch his god, Adramelech and Sharezer his sonnes slewe him with the sword, and they escaped into the land of Ararat: and Esarhaddon his sonne reigned in his steade.

Isaiah 38:1 About that time was Hezekiah sicke vnto the death, and the Prophet Isaiah sonne of Amoz came vnto him, and sayd vnto him, Thus sayth the Lord, Put thine house in an order, for thou shalt dye, and not liue.

Isaiah 38:2 Then Hezekiah turned his face to the wall, and prayed to the Lord,

Isaiah 38:3 And saide, I beseeche thee, Lord, remember nowe howe I haue walked before thee in trueth, and with a perfite heart, and haue done that which is good in thy sight: and Hezekiah wept sore.

Isaiah 38:4 Then came the worde of the Lord to Isaiah, saying,

Isaiah 38:5 Goe, and say vnto Hezekiah, Thus saith the Lord God of Dauid thy father, I haue heard thy prayer, and seene thy teares: behold, I will adde vnto thy dayes fifteene yeeres.

Isaiah 38:6 And I will deliuer thee out of the hand of the King of Asshur, and this citie: for I will defende this citie.

Isaiah 38:7 And this signe shalt thou haue of ye Lord, that ye Lord will do this thing that he hath spoken,

Isaiah 38:8 Beholde, I will bring againe the shadowe of the degrees (whereby it is gone downe in the diall of Ahaz by the sunne) ten degrees backeward: so the sunne returned by tenne degrees, by the which degrees it was gone downe.

Isaiah 38:9 The writing of Hezekiah King of Iudah, when he had bene sicke, and was recouered of his sickenesse.

Isaiah 38:10 I saide in the cutting off of my dayes, I shall goe to the gates of the graue: I am depriued of the residue of my yeeres.

Isaiah 38:11 I said, I shall not see the Lord, euen the Lord in the land of the liuing: I shall see man no more among the inhabitants of the world.

Isaiah 38:12 Mine habitation is departed, and is remoued from me, like a shepheards tent: I haue cut off like a weauer my life: he will cut me off from the height: from day to night, thou wilt make an ende of me.

Isaiah 38:13 I rekoned to the morning: but he brake all my bones, like a lion: from day to night wilt thou make an ende of me.

Isaiah 38:14 Like a crane or a swallow, so did I chatter: I did mourne as a doue: mine eies were lift vp on high: O Lord, it hath oppressed me, comfort me.

Isaiah 38:15 What shall I say? for he hath said it to me, and he hath done it: I shall walke weakely all my yeeres in the bitternesse of my soule.

Isaiah 38:16 O Lord, to them that ouerliue them, and to all that are in them, the life of my spirite shalbe knowen, that thou causedst me to sleepe and hast giuen life to me.

Isaiah 38:17 Beholde, for felicitie I had bitter griefe, but it was thy pleasure to deliuer my soule from the pit of corruption: for thou hast cast all my sinnes behinde thy backe.

Isaiah 38:18 For the graue cannot confesse thee: death cannot praise thee: they that goe downe into the pit, cannot hope for thy trueth.

Isaiah 38:19 But the liuing, the liuing, he shall confesse thee, as I doe this day: the father to the children shall declare thy trueth.

Isaiah 38:20 The Lord was ready to saue me: therefore we will sing my song, all the dayes of our life in the House of the Lord.

Isaiah 38:21 Then said Isaiah, Take a lumpe of drye figs and lay it vpon the boyle, and he shall recouer.

Isaiah 38:22 Also Hezekiah had said, What is ye signe, that I shall goe vp into the House of the Lord?

Isaiah 39:1 At the same time, Merodach Baladan, the sonne of Baladan, King of Babel, sent letters, and a present to Hezekiah: for he had heard that he had bene sicke, and was recouered.

Isaiah 39:2 And Hezekiah was glad of them, and shewed them the house of the treasures, the siluer, and the golde, and the spices, and the precious ointment, and all the house of his armour, and all that was founde in his treasures: there was nothing in his house, nor in all his kingdome that Hezekiah shewed them not.

Isaiah 39:3 Then came Isaiah the Prophet vnto King Hezekiah, and said vnto him, What said these men? and from whence came they to thee? And Hezekiah saide, They are come from a farre countrey vnto me, from Babel.

Isaiah 39:4 Then saide he, What haue they seene in thine house? And Hezekiah answered, All that is in mine house haue they seene: there is nothing among my treasures, that I haue not shewed them.

Isaiah 39:5 And Isaiah saide to Hezekiah, Heare the worde of the Lord of hostes,

Isaiah 39:6 Beholde, the dayes come, that all that is in thine house, and which thy fathers haue layed vp in store vntill this day, shall be caried to Babel: nothing shall be left, sayeth the Lord.

Isaiah 39:7 And of thy sonnes, that shall proceede out of thee, and which thou shalt beget, shall they take away, and they shall be eunuches in the palace of the King of Babel.

Isaiah 39:8 Then said Hezekiah to Isaiah, The worde of the Lord is good, which thou hast spoken: and he saide, Yet let there be peace, and trueth in my dayes.

Isaiah 40:1 Comfort ye, comfort ye my people, will your God say.

Isaiah 40:2 Speake comfortably to Ierusalem, and crye vnto her, that her warrefare is accomplished, that her iniquitie is pardoned: for she hath receiued of the Lords hand double for all her sinnes.

Isaiah 40:3 A voyce cryeth in the wildernesse, Prepare ye the way of the Lord: make streight in the desert a path for our God.

Isaiah 40:4 Euery valley shall be exalted, and euery mountaine and hill shall be made lowe: and the crooked shalbe streight, and the rough places plaine.

Isaiah 40:5 And the glory of the Lord shalbe reueiled, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

Isaiah 40:6 A voyce saide, Crie. And he saide, What shall I crie? All flesh is grasse, and all the grace thereof is as the floure of the fielde.

Isaiah 40:7 The grasse withereth, the floure fadeth, because the Spirite of the Lord bloweth vpon it: surely the people is grasse.

Isaiah 40:8 The grasse withereth, the floure fadeth: but the worde of our God shall stand for euer.

Isaiah 40:9 O Zion, that bringest good tidings, get thee vp into the hie mountaine: O Ierusalem, that bringest good tidings, lift vp thy voyce with strength: lift it vp, be not afraide: say vnto the cities of Iudah, Beholde your God.

Isaiah 40:10 Beholde, the Lord God will come with power, and his arme shall rule for him: beholde, his rewarde is with him, and his worke before him,

Isaiah 40:11 He shall feede his flocke like a shepheard: he shall gather the lambes with his arme, and cary them in his bosome, and shall guide them with young.

Isaiah 40:12 Who hath measured the waters in his fist? and counted heauen with the spanne, and comprehended the dust of the earth in a measure? and weighed ye mountaines in a weight, and the hilles in a balance?

Isaiah 40:13 Who hath instructed ye Spirit of the Lord? or was his counseler or taught him?

Isaiah 40:14 Of whom tooke he counsell, and who instructed him and taught him in the way of iudgement? or taught him knowledge, and shewed vnto him the way of vnderstanding?

Isaiah 40:15 Beholde, the nations are as a drop of a bucket, and are counted as the dust of the balance: beholde, he taketh away the yles as a litle dust.

Isaiah 40:16 And Lebanon is not sufficient for fire, nor the beastes thereof sufficient for a burnt offering.

Isaiah 40:17 All nations before him are as nothing, and they are counted to him, lesse then nothing, and vanitie.

Isaiah 40:18 To whom then wil ye liken God? or what similitude will ye set vp vnto him?

Isaiah 40:19 The workeman melteth an image, or the goldsmith beateth it out in golde, or the goldesmith maketh siluer plates.

Isaiah 40:20 Doeth not the poore chuse out a tree that will not rot, for an oblation? he seeketh also vnto him a cunning workeman, to prepare an image, that shall not be moued.

Isaiah 40:21 Know ye nothing? haue ye not heard it? hath it not bene tolde you from the beginning? haue ye not vnderstand it by the foundation of the earth?

Isaiah 40:22 He sitteth vpon the circle of the earth, and the inhabitants thereof are as grashoppers, hee stretcheth out ye heauens, as a curtaine, and spreadeth them out, as a tent to dwell in.

Isaiah 40:23 He bringeth the princes to nothing, and maketh the iudges of the earth, as vanitie,

Isaiah 40:24 As though they were not plated, as though they were not sowen, as though their stocke tooke no roote in the earth: for he did euen blow vpon them, and they withered, and the whirlewinde will take them away as stubble.

Isaiah 40:25 To whom nowe will ye liken me, that I should be like him, saith the Holy one?

Isaiah 40:26 Lift vp your eyes on hie, and beholde who hath created these things, and bringeth out their armies by nomber, and calleth them all by names? by the greatnesse of his power and mightie strength nothing faileth.

Isaiah 40:27 Why sayest thou, O Iaakob, and speakest O Israel, My way is hid from the Lord, and my iudgement is passed ouer of my God?

Isaiah 40:28 Knowest thou not? or hast thou not heard, that the euerlasting God, the Lord hath created the endes of the earth? he neither fainteth, nor is wearie: there is no searching of his vnderstanding.

Isaiah 40:29 But he giueth strength vnto him that fainteth, and vnto him that hath no strength, he encreaseth power.

Isaiah 40:30 Euen the yong men shall faint, and be wearie, and the yong men shall stumble and fall.

Isaiah 40:31 But they that waite vpon the Lord, shall renue their strength: they shall lift vp the wings as the eagles: they shall runne, and not be wearie, and they shall walke and not faint.

Isaiah 41:1 Keep silence before mee, O ylands, and let the people renue their strength: let the come neere, and let them speake: let vs come together into iudgement.

Isaiah 41:2 Who raised vp iustice from the East, and called him to his foote? and gaue the nations before him, and subdued the Kings? he gaue them as dust to his sword, and as scattered stubble vnto his bowe.

Isaiah 41:3 He pursued them, and passed safely by the way that he had not gone with his feete.

Isaiah 41:4 Who hath wrought and done it? he that calleth the generations from the beginning. I the Lord am the first, and with the last I am ye same.

Isaiah 41:5 The yles sawe it, and did feare, and the ends of the earth were abashed, drew neere, and came.

Isaiah 41:6 Euery man helped his neighbour, and saide to his brother, Be strong.

Isaiah 41:7 So the workeman comforted the founder, and he that smote with ye hammer, him that smote by course, saying, It is ready for the sodering, and he fastened it with nayles that it shoulde not be mooued.

Isaiah 41:8 But thou, Israel, art my seruant, and thou Iaakob, whom I haue chosen, the seede of Abraham my friend.

Isaiah 41:9 For I haue taken thee from the endes of the earth, and called thee before the chiefe thereof, and saide vnto thee, Thou art my seruant: I haue chosen thee, and not cast thee away.

Isaiah 41:10 Feare thou not, for I am with thee: be not afraide, for I am thy God: I will strengthen thee, and helpe thee, and will susteine thee with the right hand of my iustice.

Isaiah 41:11 Beholde, all they that prouoke thee, shalbe ashamed, and confounded: they shalbe as nothing, and they that striue with thee, shall perish.

Isaiah 41:12 Thou shalt seeke them and shalt not finde them: to wit, the men of thy strife, for they shall be as nothing, and the men that warre against thee, as a thing of nought.

Isaiah 41:13 For I the Lord thy God will hold thy right hand, saying vnto thee, Feare not, I wil helpe thee.

Isaiah 41:14 Feare not, thou worme, Iaakob, and ye men of Israel: I wil helpe thee, sayth the Lord and thy redeemer the holy one of Israel.

Isaiah 41:15 Behold, I wil make thee a roller, and a newe threshing instrument hauing teeth: thou shalt thresh the mountaines, and bring them to pouder, and shalt make the hilles as chaffe.

Isaiah 41:16 Thou shalt fanne them, and the winde shall carie them away, and the whirlewinde shall scatter them: and thou shalt reioyce in the Lord, and shalt glory in the holy one of Israel.

Isaiah 41:17 When the poore and the needy seeke water, and there is none (their tongue faileth for thirst: I the Lord will heare them: I the God of Israel will not forsake them)

Isaiah 41:18 I will open riuers in the toppes of the hils, and fountaines in the middes of the valleis: I will make the wildernesse as a poole of water, and the waste land as springs of water.

Isaiah 41:19 I will set in the wildernesse the cedar, the shittah tree, and the mirre tree, and the pine tree, and I will set in the wildernesse the firre tree, the elme and the boxe tree together.

Isaiah 41:20 Therefore let them see and knowe, and let them consider and vnderstande together that the hand of the Lord hath done this, and the holy one of Israel hath created it.

Isaiah 41:21 Stand to your cause, saith the Lord: bring forth your strong reasons, saith ye King of Iaakob.

Isaiah 41:22 Let them bring foorth, and let them tell vs what shall come: let them shew the former things what they be, that wee may consider them, and knowe the latter ende of them: either declare vs things for to come.

Isaiah 41:23 Shewe the things that are to come hereafter, that we may know that you are gods: yea, doe good or doe euill, that we may declare it, and beholde it together.

Isaiah 41:24 Beholde, ye are of no value, and your making is of naught: man hath chosen an abomination by them.

Isaiah 41:25 I haue raised vp from the North, and he shall come: from the East sunne shall he cal vpon my Name, and shall come vpon princes as vpon clay, and as the potter treadeth myre vnder the foote.

Isaiah 41:26 Who hath declared from the beginning, that we may knowe? or before time, that we may say, He is righteous? Surely there is none that sheweth: surely there is none that declareth: surely there is none that heareth your wordes.

Isaiah 41:27 I am the first, that saieth to Zion, Beholde, beholde them: and I will giue to Ierusalem one that shall bring good tidings.

Isaiah 41:28 But when I behelde, there was none, and when I inquired of them, there was no counsellor, and when I demaunded of them, they answered not a woorde.

Isaiah 41:29 Beholde, they are all vanitie: their worke is of nothing, their images are wind and confusion.

Isaiah 42:1 Behold, my seruaunt: I will stay vpon him: mine elect, in whom my soule deliteth: I haue put my Spirit vpon him: he shall bring forth iudgement to the Gentiles.

Isaiah 42:2 He shall not crie, nor lift vp, nor cause his voice to be heard in the streete.

Isaiah 42:3 A bruised reede shall hee not breake, and the smoking flaxe shall he not quench: he shall bring foorth iudgement in trueth.

Isaiah 42:4 He shall not faile nor be discouraged till he haue set iudgement in the earth: and the yles shall waite for his lawe.

Isaiah 42:5 Thus sayeth God the Lord (he that created the heauens and spred them abroad: he that stretched foorth the earth, and the buddes thereof: he that giueth breath vnto the people vpon it, and spirit to them that walke therein)

Isaiah 42:6 I the Lord haue called thee in righteousnesse, and will hold thine hand, and I will keepe thee, and giue thee for a couenant of the people, and for a light of the Gentiles,

Isaiah 42:7 That thou maist open the eyes of the blind, and bring out the prisoners from the prison: and them that sitte in darkenesse, out of the prison house.

Isaiah 42:8 I am the Lord, this is my Name, and my glory wil I not giue to another, neither my praise to grauen images.

Isaiah 42:9 Beholde, the former thinges are come to passe, and newe things doe I declare: before they come foorth, I tell you of them.

Isaiah 42:10 Sing vnto the Lord a newe song, and his praise from the ende of the earth: yee that goe downe to the sea, and all that is therein: the yles and the inhabitants thereof.

Isaiah 42:11 Let the wildernesse and the cities thereof lift vp their voyce, the townes that Kedar doeth inhabite: let the inhabitants of the rocks sing: let them shoute from the toppe of the mountaines.

Isaiah 42:12 Let them giue glorie vnto the Lord, and declare his praise in the ylands.

Isaiah 42:13 The Lord shall go forth as a gyant: he shall stirre vp his courage like a man of warre: he shall shout and crie, and shall preuaile against his enemies.

Isaiah 42:14 I haue a long time holden my peace: I haue beene still and refrained my selfe: nowe will I crie like a trauailing woman: I will destroy and deuoure at once.

Isaiah 42:15 I will make waste mountaines, and hilles, and drie vp all their herbes, and I will make the floods ylands, and I will drie vp the pooles.

Isaiah 42:16 And I will bring the blinde by a way, that they knewe not, and lead them by paths that they haue not knowen: I will make darkenesse light before them, and crooked thinges straight. These thinges will I doe vnto them, and not forsake them.

Isaiah 42:17 They shall be turned backe: they shall be greatly ashamed, that trust in grauen images, and say to the molten images, Yee are our gods.

Isaiah 42:18 Heare, ye deafe: and ye blinde, regarde, that ye may see.

Isaiah 42:19 Who is blinde but my seruaunt? or deafe as my messenger, that I sent? who is blind as the perfit, and blinde as the Lordes seruant?

Isaiah 42:20 Seeing many things, but thou keepest them not? opening the eares, but he heareth not?

Isaiah 42:21 The Lord is willing for his righteousnesse sake that he may magnifie the Lawe, and exalt it.

Isaiah 42:22 But this people is robbed and spoiled, and shalbe all snared in dungeons, and they shalbe hid in prison houses: they shall be for a pray, and none shall deliuer: a spoile, and none shall say, Restore.

Isaiah 42:23 Who among you shall hearken to this, and take heede, and heare for afterwardes?

Isaiah 42:24 Who gaue Iaakob for a spoyle, and Israel to the robbers? Did not ye Lord, because we haue sinned against him? for they woulde not walke in his waies, neither be obedient vnto his Lawe.

Isaiah 42:25 Therefore hee hath powred vpon him his fierce wrath, and the strength of battell: and it set him on fire round about, and he knewe not, and it burned him vp, yet he considered not.

Isaiah 43:1 But nowe thus sayeth the Lord, that created thee, O Iaakob: and hee that formed thee, O Israel, Feare not: for I haue redeemed thee: I haue called thee by thy name, thou art mine.

Isaiah 43:2 When thou passest through the waters, I wil be with thee, and through the floods, that they doe not ouerflowe thee. When thou walkest through the very fire, thou shalt not be burnt, neither shall the flame kindle vpon thee.

Isaiah 43:3 For I am the Lord thy God, the holy one of Israel, thy Sauiour: I gaue Egypt for thy ransome, Ethiopia, and Seba for thee.

Isaiah 43:4 Because thou wast precious in my sight, and thou wast honourable, and I loued thee, therefore will I giue man for thee, and people for thy sake.

Isaiah 43:5 Feare not, for I am with thee: I will bring thy seede from the East, and gather thee from the West.

Isaiah 43:6 I will say to the North, Giue: and to the South, Keepe not backe: bring my sonnes from farre, and my daughters from the ends of the earth.

Isaiah 43:7 Euery one shall be called by my Name: for I created him for my glorie, formed him and made him.

Isaiah 43:8 I will bring foorth the blinde people, and they shall haue eyes, and the deafe, and they shall haue eares.

Isaiah 43:9 Let all the nations be gathered together, and let the people be assembled: who among them can declare this and shewe vs former things? let them bring foorth their witnesses, that they may be iustified: but let them heare, and say, It is truth.

Isaiah 43:10 You are my witnesses, saith the Lord, and my seruant, whom I haue chosen: therefore yee shall knowe and beleeue me and yee shall vnderstand that I am: before me there was no God formed, neither shall there be after me.

Isaiah 43:11 I, euen I am the Lord, and beside me there is no Sauiour.

Isaiah 43:12 I haue declared, and I haue saued, and I haue shewed, when there was no strange god among you: therefore you are my witnesses, sayeth the Lord, that I am God.

Isaiah 43:13 Yea, before the day was, I am, and there is none that can deliuer out of mine hand: I will doe it, and who shall let it?

Isaiah 43:14 Thus sayeth the Lord your redeemer, the holy one of Israel, For your sake I haue sent to Babel, and brought it downe: they are all fugitiues, and the Chaldeans crie in the shippes.

Isaiah 43:15 I am the Lord your holy one, the creator of Israel, your King.

Isaiah 43:16 Thus sayeth the Lord which maketh a way in the Sea, and a path in the mighty waters.

Isaiah 43:17 When hee bringeth out the charet and horse, the armie and the power lie together, and shall not rise: they are extinct, and quenched as towe.

Isaiah 43:18 Remember yee not the former things, neither regard the things of olde.

Isaiah 43:19 Behold, I do a new thing: now shall it come foorth: shall you not knowe it? I wil euen make a way in the desert, and floods in the wildernesse.

Isaiah 43:20 The wilde beastes shall honour mee, the dragons and the ostriches, because I gaue water in the desert, and floods in the wildernesse to giue drinke to my people, euen to mine elect.

Isaiah 43:21 This people haue I formed for my selfe: they shall shewe foorth my praise.

Isaiah 43:22 And thou hast not called vpon mee, O Iaakob, but thou hast wearied me, O Israel.

Isaiah 43:23 Thou hast not brought me the sheepe of thy burnt offrings, neither hast thou honoured me with thy sacrifices. I haue not caused thee to serue with an offring, nor wearied thee with incense.

Isaiah 43:24 Thou boughtest mee no sweete sauour with money, neither hast thou made mee drunke with the fatte of thy sacrifices, but thou hast made mee to serue with thy sinnes, and wearied mee with thine iniquities.

Isaiah 43:25 I, euen I am he that putteth away thine iniquities for mine owne sake, and will not remember thy sinnes.

Isaiah 43:26 Put me in remembrance: let vs be iudged together: count thou that thou maist be iustified.

Isaiah 43:27 Thy first father hath sinned, and thy teachers haue transgressed against me.

Isaiah 43:28 Therefore I haue prophaned the rulers of the Sanctuarie, and haue made Iaakob a curse, and Israel a reproche.

Isaiah 44:1 Yet nowe heare, O Iaakob my seruant, and Israel, whom I haue chosen.

Isaiah 44:2 Thus sayeth the Lord, that made thee, and formed thee from the wombe: he wil helpe thee. Feare not, O Iaakob, my seruaunt, and thou righteous, whome I haue chosen.

Isaiah 44:3 For I will powre water vpon the thirstie, and floods vpon the drie grounde: I will powre my Spirit vpon thy seede, and my blessing vpon thy buddes.

Isaiah 44:4 And they shall grow as among the grasse, and as the willowes by the riuers of waters.

Isaiah 44:5 One shall say, I am the Lordes: another shalbe called by the name of Iaakob: and another shall subscribe with his hand vnto the Lord, and name himselfe by the name of Israel.

Isaiah 44:6 Thus saith the Lord the King of Israel and his redeemer, the Lord of hostes, I am the first, and I am the last, and without me is there no God.

Isaiah 44:7 And who is like me, that shall call, and shall declare it, and set it in order before me, since I appointed the ancient people? and what is at hand, and what things are to come? let them shewe vnto them.

Isaiah 44:8 Feare ye not, neither be afraide: haue not I tolde thee of olde, and haue declared it? you are euen my witnesses, whether there be a God beside me, and that there is no God that I knowe not.

Isaiah 44:9 All they that make an image, are vanitie, and their delectable things shall nothing profite: and they are their owne witnesses, that they see not nor know: therefore they shalbe confounded.

Isaiah 44:10 Who hath made a god, or molten an image, that is profitable for nothing?

Isaiah 44:11 Beholde, all that are of the fellowship thereof, shall be confounded: for the workemen themselues are men: let them all be gathered together, and stand vp, yet they shall feare, and be confounded together.

Isaiah 44:12 The smith taketh an instrument, and worketh in the coles, and facioneth it with hammers, and worketh it with the strength of his armes: yea, he is an hungred, and his strength faileth: he drinketh no water, and is faint.

Isaiah 44:13 The carpenter stretcheth out a line: he facioneth it with a red thread, he planeth it, and he purtreyeth it with the compasse, and maketh it after the figure of a man, and according to the beautie of a man that it may remaine in an house.

Isaiah 44:14 He will hewe him downe cedars, and take the pine tree and the oke, and taketh courage among the trees of the forest: he planteth a firre tree, and the raine doeth nourish it.

Isaiah 44:15 And man burneth thereof: for he will take thereof and warme himselfe: he also kindleth it and baketh bread, yet he maketh a god, and worshippeth it: he maketh it an idole and boweth vnto it.

Isaiah 44:16 He burneth the halfe thereof euen in the fire, and vpon the halfe thereof he eateth flesh: he rosteth the roste and is satisfied: also he warmeth himselfe and sayth, Aha, I am warme, I haue bene at the fire.

Isaiah 44:17 And the residue thereof he maketh a god, euen his idole: he boweth vnto it, and worshippeth and prayeth vnto it, and sayeth, Deliuer me: for thou art my god.

Isaiah 44:18 They haue not knowen, nor vnderstand: for God hath shut their eyes that they cannot see, and their heartes, that they cannot vnderstand.

Isaiah 44:19 And none considereth in his heart, neither is there knowledge nor vnderstanding to say, I haue burnt halfe of it, euen in the fire, and haue baked bread also vpon the coles thereof: I haue rosted flesh, and eaten it, and shall I make the residue thereof an abomination? shall I bowe to the stocke of a tree?

Isaiah 44:20 He feedeth of ashes: a seduced heart hath deceiued him, that he cannot deliuer his soule, nor say, Is there not a lye in my right hand?

Isaiah 44:21 Remember these (O Iaakob and Israel) for thou art my seruant: I haue formed thee: thou art my seruant: O Israel forget me not.

Isaiah 44:22 I haue put away thy transgressions like a cloude, and thy sinnes, as a mist: turne vnto me, for I haue redeemed thee.

Isaiah 44:23 Reioyce, ye heauens: for the Lord hath done it: shoute, ye lower partes of the earth: brast foorth into prayses, ye mountaines, O forest and euery tree therein: for the Lord hath redeemed Iaakob and will be glorified in Israel.

Isaiah 44:24 Thus sayeth the Lord thy redeemer and he that formed thee from the wombe, I am the Lord, that made all things, that spred out the heauens alone, and stretched out the earth by my selfe.

Isaiah 44:25 I destroy the tokens of ye southsayers, and make them that coniecture, fooles, and turne the wise men backwarde, and make their knowledge foolishnesse.

Isaiah 44:26 He confirmeth the worde of his seruant and performeth the counsell of his messengers, saying to Ierusalem, Thou shalt bee inhabited: and to the cities of Iudah, Yee shall be built vp, and I will repayre the decayed places thereof.

Isaiah 44:27 He saith to the deepe, Be drye and I will drye vp thy floods.

Isaiah 44:28 He saith to Cyrus, Thou art my shepheard: and he shall performe all my desire: saying also to Ierusalem, Thou shalt be built: and to the Temple, Thy foundation shall be surely layed.

Isaiah 45:1 Thus sayeth the Lord vnto Cyrus his anointed, whose right hand I haue holden to subdue nations before him: therefore will I weaken the loynes of Kings and open the doores before him, and the gates shall not be shut:

Isaiah 45:2 I will goe before thee and make the crooked streight: I will breake the brasen doores, and burst the yron barres.

Isaiah 45:3 And I will giue thee the treasures of darkenesse, and the things hid in secret places, that thou maist know that I am the Lord which call thee by thy name, euen the God of Israel.

Isaiah 45:4 For Iaakob my seruants sake, and Israel mine elect, I will euen call thee by thy name and name thee, though thou hast not knowen me.

Isaiah 45:5 I am the Lord and there is none other: there is no God besides me: I girded thee though thou hast not knowen me,

Isaiah 45:6 That they may knowe from the rising of the sunne and from the West, that there is none besides me. I am the Lord, and there is none other.

Isaiah 45:7 I forme the light and create darkenes: I make peace and create euill: I the Lord doe all these things.

Isaiah 45:8 Ye heauens, send the dewe from aboue, and let the cloudes droppe downe righteousnesse: let the earth open, and let saluation and iustice growe foorth: let it bring them foorth together: I the Lord haue created him.

Isaiah 45:9 Woe be vnto him that striueth with his maker, the potsherd with the potsherds of the earth: shall the clay say to him that facioneth it, What makest thou? or thy worke, It hath none hands?

Isaiah 45:10 Woe vnto him that sayeth to his father, What hast thou begotten? or to his mother, What hast thou brought foorth?

Isaiah 45:11 Thus saith the Lord, the holy one of Israel, and his maker, Aske me of things to come concerning my sonnes, and concerning the workes of mine hands: commande you me.

Isaiah 45:12 I haue made the earth, and created man vpon it: I, whose hands haue spred out the heauens, I haue euen commanded all their armie.

Isaiah 45:13 I haue raised him vp in righteousnesse, and I will direct all his wayes: he shall build my citie, and he shall let goe my captiues, not for price nor rewarde, saith the Lord of hostes.

Isaiah 45:14 Thus sayth the Lord, The labour of Egypt, and the marchandise of Ethiopia, and of the Sabeans, men of stature shall come vnto thee, and they shall be thine: they shall follow thee, and shall goe in chaines: they shall fall downe before thee, and make supplication vnto thee, saying, Surely God is in thee, and there is none other God besides.

Isaiah 45:15 Verely thou, O God, hidest thy selfe, O God, the Sauiour of Israel.

Isaiah 45:16 All they shalbe ashamed and also confounded: they shall goe to confusion together, that are the makers of images.

Isaiah 45:17 But Israel shall be saued in the Lord, with an euerlasting saluation: ye shall not be ashamed nor confounded worlde without ende.

Isaiah 45:18 For thus saith the Lord (that created heauen, God himselfe, that formed the earth, and made it: he that prepared it, he created it not in vaine: he formed it to be inhabited) I am the Lord, and there is none other.

Isaiah 45:19 I haue not spoken in secrete, neither in a place of darkenes in the earth: I saide not in vaine vnto the seede of Iaakob, Seeke you me: I the Lord doe speake righteousnesse, and declare righteous things.

Isaiah 45:20 Assemble your selues, and come: drawe neere together, ye abiect of the Gentiles: they haue no knowledge, that set vp the wood of their idole, and pray vnto a god, that cannot saue them.

Isaiah 45:21 Tell ye and bring them, and let them take counsell together, who hath declared this from the beginning? or hath tolde it of olde? Haue not I the Lord? and there is none other God beside me, a iust God, and a Sauiour: there is none beside me.

Isaiah 45:22 Looke vnto me, and ye shall be saued: all the endes of the earth shall be saued: for I am God, and there is none other.

Isaiah 45:23 I haue sworne by my selfe: the worde is gone out of my mouth in righteousnesse, and shall not returne, That euery knee shall bowe vnto me, and euery tongue shall sweare by me.

Isaiah 45:24 Surely he shall say, In the Lord haue I righteousnesse and strength: he shall come vnto him, and all that prouoke him, shall be ashamed.

Isaiah 45:25 The whole seede of Israel shall be iustified, and glorie in the Lord.

Isaiah 46:1 Bel is bowed downe: Nebo is fallen: their idoles were vpon the beastes, and vpon the cattell: they which did beare you, were laden with a wearie burden.

Isaiah 46:2 They are bowed downe, and fallen together: for they coulde not rid them of the burden, and their soule is gone into captiuitie.

Isaiah 46:3 Heare ye me, O house of Iaakob, and all that remaine of the house of Israel, which are borne of me from the wombe, and brought vp of me from the birth.

Isaiah 46:4 Therefore vnto olde age, I the same, euen I will beare you vntill the hoare heares: I haue made you: I will also beare you, and I will cary you and I will deliuer you.

Isaiah 46:5 To whom will ye make me like or make me equall, or copare me, that I should be like him?

Isaiah 46:6 They draw gold out of the bagge and weigh siluer in the balance, and hire a goldsmith to make a god of it, and they bowe downe, and worship it.

Isaiah 46:7 They beare it vpon the shoulders: they carie him and set him in his place: so doeth he stand, and cannot remoue from his place. Though one crie vnto him, yet can he not answere, nor deliuer him out of his tribulation.

Isaiah 46:8 Remember this, and be ashamed: bring it againe to minde, O you transgressers.

Isaiah 46:9 Remember the former things of old: for I am God, and there is none other God, and there is nothing like me,

Isaiah 46:10 Which declare the last thing from the beginning: and from of olde, the things that were not done, saying, My counsell shall stand, and I will doe whatsoeuer I will.

Isaiah 46:11 I call a birde from the East, and the man of my counsell from farre: as I haue spoken, so will I bring it to passe: I haue purposed it, and I will doe it.

Isaiah 46:12 Heare me, ye stubburne hearted, that are farre from iustice.

Isaiah 46:13 I bring neere my iustice: it shall not be farre off, and my saluation shall not tarie: for I wil giue saluation in Zion, and my glory vnto Israel.

Isaiah 47:1 Come downe and sit in the dust: O virgine, daughter Babel, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called, Tender and delicate.

Isaiah 47:2 Take the mill stones, and grinde meale: loose thy lockes: make bare the feete: vncouer the legge, and passe through the floods.

Isaiah 47:3 Thy filthinesse shall be discouered, and thy shame shall be seene: I will take vengeance, and I will not meete thee as a man.

Isaiah 47:4 Our redeemer, the Lord of hostes is his Name, the holy one of Israel.

Isaiah 47:5 Sit still, and get thee into darkenesse, O daughter of the Chaldeas: for thou shalt no more be called, The ladie of kingdomes.

Isaiah 47:6 I was wroth with my people: I haue polluted mine inheritance, and giuen them into thine had: thou diddest shew them no mercy, but thou didest lay thy very heauy yoke vpon the ancient.

Isaiah 47:7 And thou saidest, I shall be a ladie for euer, so that thou diddest not set thy mind to these things, neither diddest thou remember ye latter end therof.

Isaiah 47:8 Therefore nowe heare, thou that art giuen to pleasures, and dwellest carelesse, Shee sayeth in her heart, I am and none els: I shall not sit as a widowe, neither shall knowe the losse of children.

Isaiah 47:9 But these two thinges shall come to thee suddenly on one day, the losse of children and widowhoode: they shall come vpon thee in their perfection, for the multitude of thy diuinations, and for the great abundance of thine inchanters.

Isaiah 47:10 For thou hast trusted in thy wickednesse: thou hast sayd, None seeth me. Thy wisdom and thy knowledge, they haue caused thee to rebel, and thou hast saide in thine heart, I am, and none els.

Isaiah 47:11 Therefore shall euill come vpon thee, and thou shalt not knowe the morning thereof: destruction shall fal vpon thee, which thou shalt not be able to put away: destruction shall come vpon thee suddenly, or thou beware.

Isaiah 47:12 Stand now among thine inchanters, and in the multitude of thy southsaiers (with whome thou hast wearied thy selfe from thy youth) if so be thou maist haue profit, or if so be thou maist haue strength.

Isaiah 47:13 Thou art wearied in the multitude of thy counsels: let now the astrologers, the starre gasers, and prognosticatours stand vp, and saue thee from these things, that shall come vpon thee.

Isaiah 47:14 Beholde, they shall be as stubble: the fire shall burne them: they shall not deliuer their owne liues from the power of the flame: there shalbe no coles to warme at, nor light to sit by.

Isaiah 47:15 Thus shall they serue thee, with whom thou hast wearied thee, euen thy marchants from thy youth: euery one shall wander to his owne quarter: none shall saue thee.

Isaiah 48:1 Hear yee this, O house of Iaakob, which are called by the name of Israel, and are come out of the waters of Iudah: which sweare by the Name of the Lord, and make mention of the God of Israel, but not in truth, nor in righteousnesse.

Isaiah 48:2 For they are called of the holy citie, and staie themselues vpon the God of Israel, whose Name is the Lord of hostes.

Isaiah 48:3 I haue declared ye former things of old, and they went out of my mouth, and I shewed them: I did them suddenly, and they came to passe.

Isaiah 48:4 Because I knewe, that thou art obstinate, and thy necke is an yron sinew, and thy brow brasse,

Isaiah 48:5 Therefore I haue declared it to thee of old: before it came to passe, I shewed it thee, lest thou shouldest say, Mine idole hath done them, and my carued image, and my molten image hath commanded them.

Isaiah 48:6 Thou hast heard, behold all this, and wil not yee declare it? I haue shewed thee newe things, euen now, and hid things, which thou knewest not.

Isaiah 48:7 They are created now, and not of olde, and euen before this thou heardest them not, lest thou shouldest say, Beholde, I knewe them.

Isaiah 48:8 Yet thou heardest them not, neither diddest know them, neither yet was thine eare opened of olde: for I knewe that thou wouldest grieuously transgresse: therefore haue I called thee a transgressour from the wombe.

Isaiah 48:9 For my Names sake will I defer my wrath, and for my praise will I refraine it from thee, that I cut thee not off.

Isaiah 48:10 Behold, I haue fined thee, but not as siluer: I haue chosen thee in the fornace of affliction.

Isaiah 48:11 For mine owne sake, for mine owne sake wil I doe it: for how should my Name be polluted? surely I wil not giue my glory vnto another.

Isaiah 48:12 Heare me, O Iaakob and Israel, my called, I am, I am the first, and I am the last.

Isaiah 48:13 Surely mine hand hath laid the foundation of the earth, and my right hand hath spanned the heaues: when I cal them, they stand vp together.

Isaiah 48:14 All you, assemble your selues, and heare: which among them hath declared these thinges? The Lord hath loued him: he wil doe his will in Babel, and his arme shalbe against the Chaldeans.

Isaiah 48:15 I, euen I haue spoken it, and I haue called him: I haue brought him, and his way shall prosper.

Isaiah 48:16 Come neere vnto me: heare ye this: I haue not spoken it in secret from the beginning: from the time that the thing was, I was there, and now the Lord God and his Spirit hath sent me.

Isaiah 48:17 Thus saith the Lord thy redeemer, the Holy one of Israel, I am the Lord thy God, which teach thee to profite, and lead thee by the way, that thou shouldest goe.

Isaiah 48:18 Oh that thou haddest hearkened to my commandements! then had thy prosperitie bene as the floude, and thy righteousnesse as the waues of the sea.

Isaiah 48:19 Thy seede also had beene as the sande, and the fruite of thy body like the grauell thereof: his name should not haue bene cut off nor destroied before me.

Isaiah 48:20 Goe yee out of Babel: flee yee from the Chaldeans, with a voice of ioy: tel and declare this: shewe it foorth to the ende of the earth: say yee, The Lord hath redeemed his seruant Iaakob.

Isaiah 48:21 And they were not thirstie: hee led them through the wildernesse: hee caused the waters to flowe out of the rocke for them: for he claue the rocke, and the water gushed out.

Isaiah 48:22 There is no peace, sayeth the Lord, vnto the wicked.

Isaiah 49:1 Hear yee me, O yles, and hearken, yee people from farre. The Lord hath called me from the wombe, and made mention of my name from my mothers bellie.

Isaiah 49:2 And hee hath made my mouth like a sharpe sworde: vnder the shadowe of his hande hath he hid mee, and made me a chosen shafte, and hid me in his quiuer,

Isaiah 49:3 And sayd vnto me, Thou art my seruaunt, Israel, for I will be glorious in thee.

Isaiah 49:4 And I said, I haue labored in vaine: I haue spent my strength in vaine and for nothing: but my iudgement is with the Lord, and my woorke with my God.

Isaiah 49:5 And now sayeth the Lord, that formed me from the wombe to be his seruaunt, that I may bring Iaakob againe to him (though Israel be not gathered, yet shall I bee glorious in the eyes of the Lord: and my God shall be my strength)

Isaiah 49:6 And hee sayde, It is a small thing that thou shouldest be my seruaunt, to raise vp the tribes of Iaakob, and to restore the desolations of Israel: I will also giue thee for a light of the Gentiles, that thou maiest bee my saluation vnto the ende of the worlde.

Isaiah 49:7 Thus sayeth the Lord the redeemer of Israel, and his Holie one, to him that is despised in soule, to a nation that is abhorred, to a seruaunt of rulers, Kinges shall see, and arise, and princes shall worship, because of the Lord, that is faithfull: and ye Holy one of Israel, which hath chosen thee.

Isaiah 49:8 Thus sayeth the Lord, In an acceptable time haue I heard thee, and in a day of saluation haue I helped thee: and I will preserue thee, and wil giue thee for a couenant of ye people, that thou maiest raise vp the earth, and obtaine the inheritance of the desolate heritages:

Isaiah 49:9 That thou maiest say to the prisoners, Goe foorth: and to them that are in darkenesse, Shewe your selues: they shall feede in the waies, and their pastures shall bee in all the toppes of the hilles.

Isaiah 49:10 They shall not be hungrie, neither shall they be thirstie, neither shall the heat smite them, nor the sunne: for he that hath compassion on them, shall leade them: euen to the springs of waters shall he driue them.

Isaiah 49:11 And I will make all my mountaines, as a way, and my paths shalbe exalted.

Isaiah 49:12 Beholde, these shall come from farre: and loe, these from the North and from the West, and these from the land of Sinim.

Isaiah 49:13 Reioyce, O heauens: and bee ioyfull, O earth: brast foorth into praise, O mountaines: for God hath comforted his people, and will haue mercie vpon his afflicted.

Isaiah 49:14 But Zion saide, The Lord hath forsaken me, and my Lord hath forgotten me.

Isaiah 49:15 Can a woman forget her childe, and not haue compassion on the sonne of her wombe? though they should forget, yet wil I not forget thee.

Isaiah 49:16 Behold, I haue grauen thee vpon the palme of mine hands: thy walles are euer in my sight.

Isaiah 49:17 Thy builders make haste: thy destroiers and they that made thee waste, are departed from thee.

Isaiah 49:18 Lift vp thine eies round about and behold: all these gather themselues together and come to thee: as I liue, sayeth the Lord, thou shalt surely put them all vpon thee as a garment, and girde thy selfe with them like a bride.

Isaiah 49:19 For thy desolations, and thy waste places, and thy land destroied, shall surely be now narow for them that shall dwell in it, and they that did deuoure thee, shalbe farre away.

Isaiah 49:20 The children of thy barennesse shall say againe in thine eares, The place is straict for mee: giue place to me that I may dwell.

Isaiah 49:21 Then shalt thou say in thine heart, Who hath begotten mee these, seeing I am baren and desolate, a captiue and a wanderer to and from? and who hath nourished them? beholde, I was left alone: whence are these?

Isaiah 49:22 Thus sayeth the Lord God, Beholde, I will lift vp mine hande to the Gentiles and set vp my stadart to the people, and they shall bring thy sonnes in their armes: and thy daughters shall be caried vpon their shoulders.

Isaiah 49:23 And Kings shalbe thy nourcing fathers, and Queenes shalbe thy nources: they shall worship thee with their faces towarde the earth, and licke vp the dust of thy feete: and thou shalt knowe that I am the Lord: for they shall not be ashamed that waite for me.

Isaiah 49:24 Shall the pray be taken from the mightie? or the iust captiuitie deliuered?

Isaiah 49:25 But thus sayeth the Lord, euen the captiuitie of the mightie shall be taken away: and the pray of the tyrant shall be deliuered: for I wil contend with him that contendeth with thee, and I will saue thy children,

Isaiah 49:26 And will feede them that spoile thee, with their owne flesh, and they shall be drunken with their owne bloode, as with sweete wine: and all flesh shall know that I the Lord am thy sauiour and thy redeemer, the mighty one of Iaakob.

Isaiah 50:1 Thus sayeth the Lord, Where is that bill of your mothers diuorcement, whome I haue cast off? or who is the creditour to whome I solde you? Beholde, for your iniquities are yee solde, and because of your transgressions is your mother forsaken.

Isaiah 50:2 Wherefore came I, and there was no man? I called, and none answered: is mine hand so shortened, that it cannot helpe? or haue I no power to deliuer? Beholde, at my rebuke I drie vp the Sea: I make the floods desert: their fish rotteth for want of water, and dieth for thirst.

Isaiah 50:3 I clothe the heauens with darkenesse, and make a sacke their couering.

Isaiah 50:4 The Lord God hath giuen me a tongue of the learned, that I shoulde knowe to minister a woord in time to him that is weary: he will raise me vp in the morning: in the morning hee will waken mine eare to heare, as the learned.

Isaiah 50:5 The Lord God hath opened mine eare and I was not rebellious, neither turned I backe.

Isaiah 50:6 I gaue my backe vnto the smiters, and my cheekes to the nippers: I hidde not my face from shame and spitting.

Isaiah 50:7 For the Lord God will helpe me, therefore shall I not bee confounded: therefore haue I set my face like a flint, and I knowe that I shall not be ashamed.

Isaiah 50:8 Hee is neere that iustifieth mee: who will contend with me? Let vs stande together: who is mine aduersarie? let him come neere to me.

Isaiah 50:9 Beholde, the Lord God will helpe me: who is he that can condemne me? loe, they shall waxe olde as a garment: the mothe shall eate them vp.

Isaiah 50:10 Who is among you that feareth the Lord? let him heare the voyce of his seruant: hee that walketh in darkenesse, and hath no light, let him trust in the Name of the Lord, and staye vpon his God.

Isaiah 50:11 Beholde, all you kindle a fire, and are compassed about with sparkes: walke in the light of your fire, and in the sparkes that ye haue kindled. This shall ye haue of mine hand: ye shall lye downe in sorowe.

Isaiah 51:1 Heare me, ye that follow after righteousnes, and ye that seeke the Lord: looke vnto the rocke, whence ye are hewen, and to the hole of the pit, whence ye are digged.

Isaiah 51:2 Consider Abraham your father, and Sarah that bare you: for I called him alone, and blessed him, and increased him.

Isaiah 51:3 Surely the Lord shall comfort Zion: he shall comfort all her desolations, and he shall make her desert like Eden, and her wildernes like the garden of the Lord: ioy and gladnesse shalbe founde therein: praise, and the voyce of singing.

Isaiah 51:4 Hearken ye vnto me, my people, and giue eare vnto me, O my people: for a Law shall proceede from me, and I will bring foorth my iudgement for the light of the people.

Isaiah 51:5 My righteousnes is neere: my saluation goeth foorth, and mine armes shall iudge the people: the yles shall waite for me, and shall trust vnto mine arme.

Isaiah 51:6 Lift vp your eyes to the heauens, and looke vpon the earth beneath: for the heauens shall vanish away like smoke, and the earth shall waxe olde like a garment, and they that dwell therein, shall perish in like maner: but my saluation shall be for euer, and my righteousnesse shall not bee abolished.

Isaiah 51:7 Hearken vnto me, ye that know righteousnesse, the people in whose heart is my Lawe. Feare ye not the reproche of men, neither be ye afraide of their rebukes.

Isaiah 51:8 For the mothe shall eate them vp like a garment, and the worme shall eate them like wool: but my righteousnesse shalbe for euer, and my saluation from generation to generation.

Isaiah 51:9 Rise vp, rise vp, and put on strength, O arme of the Lord: rise vp as in the olde time in the generations of the worlde. Art not thou the same, that hath cutte Rahab, and wounded the dragon?

Isaiah 51:10 Art not thou the same, which hath dried the Sea, euen the waters of the great deepe, making the depth of the Sea a way for the redeemed to passe ouer?

Isaiah 51:11 Therefore the redeemed of the Lord shall returne, and come with ioy vnto Zion, and euerlasting ioy shalbe vpon their head: they shall obtaine ioy, and gladnesse: and sorow and mourning shall flee away.

Isaiah 51:12 I, euen I am he, that comfort you. Who art thou, that thou shouldest feare a mortall man, and the sonne of man, which shalbe made as grasse?

Isaiah 51:13 And forgettest the Lord thy maker, that hath spred out the heauens, and layde the foundations of the earth? and hast feared continually all the day, because of the rage of the oppressour, which is readie to destroy? Where is now the rage of the oppressour?

Isaiah 51:14 The captiue hasteneth to be loosed, and that hee should not die in the pitte, nor that his bread should faile.

Isaiah 51:15 And I am the Lord thy God that deuided the Sea, when his waues roared: the Lord of hostes is his Name.

Isaiah 51:16 And I haue put my wordes in thy mouth, and haue defended thee in the shadowe of mine hand, that I may plant the heauens, and lay the foundation of the earth, and say vnto Zion, Thou art my people.

Isaiah 51:17 Awake, awake, and stande vp, O Ierusalem, which hast drunke at the hande of the Lord the cup of his wrath: thou hast drunken the dregges of the cup of trembling, and wrung them out.

Isaiah 51:18 There is none to guide her among all the sonnes, whome she hath brought foorth: there is none that taketh her by the hand of all the sonnes that she hath brought vp.

Isaiah 51:19 These two thinges are come vnto thee: who will lament thee? desolation and destruction and famine, and the sworde: by whome shall I comfort thee?

Isaiah 51:20 Thy sonnes haue fainted, and lye at the head of all the streetes as a wilde bull in a nette, and are full of the wrath of the Lord, and rebuke of thy God.

Isaiah 51:21 Therefore heare nowe this, thou miserable and drunken, but not with wine.

Isaiah 51:22 Thus saith thy Lord God, euen God that pleadeth the cause of his people, Beholde, I haue taken out of thine hande the cuppe of trembling, euen the dregges of the cuppe of my wrath: thou shalt drinke it no more.

Isaiah 51:23 But I will put it into their hande that spoile thee: which haue said to thy soule, Bowe downe, that wee may goe ouer, and thou hast layde thy bodie as the grounde, and as the streete to them that went ouer.

Isaiah 52:1 Aries, arise: put on thy strength, O Zion: put on thy garments of thy beautie, O Ierusalem, the holy citie: for hencefoorth there shall no more come into thee the vncircumcised and the vncleane.

Isaiah 52:2 Shake thy selfe from the dust: arise, and sit downe, O Ierusalem: loose the bandes of thy necke, O thou captiue daughter, Zion.

Isaiah 52:3 For thus sayeth the Lord, Yee were solde for naught: therefore shall ye be redeemed without money.

Isaiah 52:4 For thus saith the Lord God, My people went downe afore time into Egypt to soiourne there, and Asshur oppressed them without cause.

Isaiah 52:5 Nowe therefore what haue I here, saith the Lord, that my people is taken away for naught, and they that rule ouer them, make them to howle, saith the Lord? and my Name all the day continually is blasphemed?

Isaiah 52:6 Therefore my people shall know my Name: therefore they shall know in that day, that I am he that doe speake: beholde, it is I.

Isaiah 52:7 How beautifull vpon the mountaines are the feete of him, that declareth and publisheth peace? that declareth good tidings, and publisheth saluation, saying vnto Zion, Thy God reigneth?

Isaiah 52:8 The voyce of thy watchmen shalbe heard: they shall lift vp their voyce, and shoute together: for they shall see eye to eye, when the Lord shall bring againe Zion.

Isaiah 52:9 O ye desolate places of Ierusalem, bee glad and reioyce together: for the Lord hath comforted his people: he hath redeemed Ierusalem.

Isaiah 52:10 The Lord hath made bare his holy arme in the sight of all the Gentiles, and all the endes of the earth shall see the saluation of our God.

Isaiah 52:11 Depart, depart ye: goe out from thence and touche no vncleane thing: goe out of the middes of her: be ye cleane, that beare the vessels of the Lord.

Isaiah 52:12 For ye shall not goe out with haste, nor depart by fleeing away: but the Lord will goe before you, and the God of Israel will gather you together.

Isaiah 52:13 Beholde, my seruant shall prosper: he shall be exalted and extolled, and be very hie.

Isaiah 52:14 As many were astonied at thee (his visage was so deformed of men, and his forme of the sonnes of men) so shall hee sprinkle many nations: the Kings shall shut their mouthes at him: for that which had not bene tolde them, shall they see, and that which they had not heard, shall they vnderstande.

Isaiah 53:1 Who will beleeue our report? and to whom is the arme of the Lord reueiled?

Isaiah 53:2 But hee shall growe vp before him as a branche, and as a roote out of a dry grounde: he hath neither forme nor beautie: when we shall see him, there shall be no forme that wee should desire him.

Isaiah 53:3 He is despised and reiected of men: he is a man full of sorowes and hath experience of infirmities: we hidde as it were our faces from him: he was despised and we esteemed him not.

Isaiah 53:4 Surely hee hath borne our infirmities, and caried our sorowes: yet wee did iudge him, as plagued, and smitten of God, and humbled.

Isaiah 53:5 But hee was wounded for our transgressions, hee was broken for our iniquities: the chastisement of our peace was vpon him, and with his stripes we are healed.

Isaiah 53:6 All we like sheepe haue gone astraye: wee haue turned euery one to his owne way, and the Lord hath layed vpon him the iniquitie of vs all.

Isaiah 53:7 Hee was oppressed and he was afflicted, yet did he not open his mouth: hee is brought as a sheepe to the slaughter, and as a sheepe before her shearer is dumme, so he openeth not his mouth.

Isaiah 53:8 Hee was taken out from prison, and from iudgement: and who shall declare his age? for he was cut out of the lande of the liuing: for the transgression of my people was he plagued.

Isaiah 53:9 And he made his graue with the wicked, and with the riche in his death, though hee had done no wickednesse, neither was any deceite in his mouth.

Isaiah 53:10 Yet the Lord would breake him, and make him subiect to infirmities: when hee shall make his soule an offring for sinne, he shall see his seede and shall prolong his dayes, and the will of the Lord shall prosper in his hand.

Isaiah 53:11 Hee shall see of the trauaile of his soule, and shall be satisfied: by his knowledge shall my righteous seruant iustifie many: for hee shall beare their iniquities.

Isaiah 53:12 Therefore will I giue him a portion with the great, and he shall deuide the spoyle with the strong, because hee hath powred out his soule vnto death: and he was counted with the transgressers, and he bare the sinne of many, and prayed for the trespassers.

Isaiah 54:1 Rejoice, O barren that diddest not beare: breake forth into ioy and reioyce, thou that diddest not trauaile with childe: for the desolate hath moe children then the married wife, sayeth the Lord.

Isaiah 54:2 Enlarge the place of thy tents, and let them spread out the curtains of thine habitations: spare not, stretch out thy cords and make fast thy stakes.

Isaiah 54:3 For thou shalt increase on the right hande and on the left, and thy seede shall possesse the Gentiles, and dwell in the desolate cities.

Isaiah 54:4 Feare not: for thou shalt not be ashamed, neither shalt thou be confounded: for thou shalt not bee put to shame: yea, thou shalt forget the shame of thy youth, and shalt not remember the reproch of thy widdowhoode any more.

Isaiah 54:5 For hee that made thee, is thine husband (whose Name is the Lord of hostes) and thy redeemer the Holy one of Israel, shall be called the God of the whole world.

Isaiah 54:6 For the Lord hath called thee, being as a woman forsaken, and afflicted in spirite, and as a yong wife when thou wast refused, sayth thy God.

Isaiah 54:7 For a litle while haue I forsaken thee, but with great compassion will I gather thee.

Isaiah 54:8 For a moment, in mine anger, I hid my face from thee for a litle season, but with euerlasting mercy haue I had compassion on thee, sayth the Lord thy redeemer.

Isaiah 54:9 For this is vnto me as the waters of Noah: for as I haue sworne that the waters of Noah should no more goe ouer the earth, so haue I sworne that I would not be angrie with thee, nor rebuke thee.

Isaiah 54:10 For the mountaines shall remoue and the hilles shall fall downe: but my mercy shall not depart from thee, neither shall the couenant of my peace fall away, saith the Lord, that hath compassion on thee.

Isaiah 54:11 O thou afflicted and tossed with tempest, that hast no comfort, beholde, I wil lay thy stones with the carbuncle, and lay thy foundation with saphirs,

Isaiah 54:12 And I will make thy windowes of emeraudes, and thy gates shining stones, and all thy borders of pleasant stones.

Isaiah 54:13 And all thy children shalbe taught of the Lord, and much peace shalbe to thy children.

Isaiah 54:14 In righteousnes shalt thou be established, and be farre from oppression: for thou shalt not feare it: and from feare, for it shall not come neere thee.

Isaiah 54:15 Beholde, the enemie shall gather himselfe, but without me: whosoeuer shall gather himselfe in thee, against thee, shall fall.

Isaiah 54:16 Beholde, I haue created the smith that bloweth the coales in the fire, and him that bringeth forth an instrument for his worke, and I haue created the destroyer to destroy.

Isaiah 54:17 But all the weapons that are made against thee, shall not prosper: and euery tongue that shall rise against thee in iudgement, thou shalt condemne. This is the heritage of the Lords seruants, and their righteousnesse is of me, sayth the Lord.

Isaiah 55:1 Ho, euery one that thirsteth, come ye to the waters, and ye that haue no siluer, come, bye and eate: come, I say, bye wine and milke without siluer and without money.

Isaiah 55:2 Wherefore doe ye lay out siluer and not for bread? and your labour without being satisfied? hearken diligently vnto me, and eate that which is good, and let your soule delite in fatnes.

Isaiah 55:3 Encline your eares, and come vnto me: heare, and your soule shall liue, and I will make an euerlasting couenant with you, euen the sure mercies of Dauid.

Isaiah 55:4 Beholde, I gaue him for a witnes to the people, for a prince and a master vnto the people.

Isaiah 55:5 Beholde, thou shalt call a nation that thou knowest not, and a nation that knew not thee, shall runne vnto thee, because of the Lord thy God, and the holy one of Israel: for hee hath glorified thee.

Isaiah 55:6 Seeke ye the Lord while he may be found: call ye vpon him while he is neere.

Isaiah 55:7 Let the wicked forsake his wayes, and the vnrighteous his owne imaginations, and returne vnto the Lord, and he wil haue mercy vpon him: and to our God, for hee is very ready to forgiue.

Isaiah 55:8 For my thoughtes are not your thoughts, neither are your wayes my wayes, sayth the Lord.

Isaiah 55:9 For as ye heauens are higher then the earth, so are my wayes higher then your wayes, and my thoughtes aboue your thoughts.

Isaiah 55:10 Surely as the raine commeth downe and the snow from heauen, and returneth not thither, but watereth the earth and maketh it to bring forth and bud, that it may giue seede to the sower, and bread vnto him that eateth,

Isaiah 55:11 So shall my worde be, that goeth out of my mouth: it shall not returne vnto me voyde, but it shall accomplish that which I will, and it shall prosper in the thing whereto I sent it.

Isaiah 55:12 Therefore ye shall go out with ioy, and be led forth with peace: the mountaines and the hilles shall breake foorth before you into ioye, and all the trees of the fielde shall clap their handes.

Isaiah 55:13 For thornes there shall grow firre trees: for nettles shall growe the myrrhe tree, and it shalbe to the Lord for a name, and for an euerlasting signe that shall not be taken away.

Isaiah 56:1 Thus saith the Lord, Keepe iudgement and doe iustice: for my saluation is at hand to come, and my righteousnes to be reueiled.

Isaiah 56:2 Blessed is the man that doeth this, and the sonne of man which layeth holde on it: hee that keepeth the Sabbath and polluteth it not, and keepeth his hand from doing any euill.

Isaiah 56:3 And let not the sonne of the stranger, which is ioyned to the Lord, speake and say, The Lord hath surely separate me from his people: neither let the Eunuch say, Beholde, I am a drye tree.

Isaiah 56:4 For thus saith the Lord vnto the Eunuches, that keepe my Sabbaths, and chuse the thing that pleaseth me, and take holde of my couenant, Isaiah 56:5 Euen vnto them wil I giue in mine House and within my walles, a place and a name better then of the sonnes and of the daughters: I will giue them an euerlasting name, that shall not be put out.

Isaiah 56:6 Also the strangers that cleaue vnto the Lord, to serue him, and to loue the Name of the Lord, and to be his seruants: euery one that keepeth the Sabbath, and polluteth it not and imbraceth my couenant,

Isaiah 56:7 Them wil I bring also to mine holy mountaine, and make them ioyfull in mine House of prayer: their burnt offerings and their sacrifices shall be accepted vpon mine altar: for mine House shall be called an house of prayer for all people.

Isaiah 56:8 The Lord God sayth, which gathereth the scattered of Israel, Yet wil I gather to them those that are to be gathered to them.

Isaiah 56:9 All ye beastes of the fielde, come to deuoure, euen all ye beastes of the forest.

Isaiah 56:10 Their watchmen are all blinde: they haue no knowledge: they are all dumme dogs: they can not barke: they lie and sleepe and delite in sleeping.

Isaiah 56:11 And these griedy dogs can neuer haue ynough: and these shepheards cannot vnderstand: for they all looke to their owne way, euery one for his aduantage, and for his owne purpose.

Isaiah 56:12 Come, I wil bring wine, and we wil fill our selues with strong drinke, and to morowe shalbe as this day, and much more abundant.

Isaiah 57:1 The righteous perisheth, and no man considereth it in heart: and mercifull men are taken away, and no man vnderstandeth that the righteous is taken away from the euill to come.

Isaiah 57:2 Peace shall come: they shall rest in their beds, euery one that walketh before him.

Isaiah 57:3 But you witches children, come hither, the seede of the adulterer and of the whore.

Isaiah 57:4 On whome haue ye iested? vpon whome haue ye gaped and thrust out your tongue? are not ye rebellious children, and a false seede?

Isaiah 57:5 Inflamed with idoles vnder euery greene tree? and sacrificing the children in the valleys vnder the tops of the rocks?

Isaiah 57:6 Thy portion is in the smooth stones of the riuer: they, they are thy lot: euen to them hast thou powred a drinke offering: thou hast offered a sacrifice. Should I delite in these?

Isaiah 57:7 Thou hast made thy bed vpon a very hie mountaine: thou wentest vp thither, euen thither wentest thou to offer sacrifice.

Isaiah 57:8 Behinde the doores also and postes hast thou set vp thy remembrance: for thou hast discouered thy selfe to another then me, and wentest vp, and diddest enlarge thy bed, and make a couenant betweene thee and them, and louedst their bed in euery place where thou sawest it.

Isaiah 57:9 Thou wentest to the Kings with oyle, and diddest increase thine oyntments and sende thy messengers farre off, and diddest humble thy selfe vnto hell.

Isaiah 57:10 Thou weariedst thy selfe in thy manifolde iourneys, yet saydest thou not, There is no hope: thou hast found life by thine hand, therefore thou wast not grieued.

Isaiah 57:11 And whome diddest thou reuerence or feare, seeing thou hast lyed vnto me, and hast not remembred me, neither set thy minde thereon? is it not because I holde my peace, and that of long time? therefore thou fearest not me.

Isaiah 57:12 I will declare thy righteousnes and thy workes, and they shall not profite thee.

Isaiah 57:13 When thou cryest, let them that thou hast gathered together deliuer thee: but the winde shall take them all away: vanitie shall pull them away: but he that trusteth in me, shall inherite the lande, and shall possesse mine holy Mountaine.

Isaiah 57:14 And he shall say, Cast vp, cast vp: prepare the way: take vp the stumbling blocks out of the way of my people.

Isaiah 57:15 For thus sayth he that is hie and excellent, he that inhabiteth the eternitie, whose Name is the Holy one, I dwell in the high and holy place: with him also that is of a contrite and humble spirite to reuiue the spirite of the humble, and to giue life to them that are of a contrite heart.

Isaiah 57:16 For I will not contende for euer, neither will I be alwayes wroth, for the spirite should fayle before me: and I haue made the breath.

Isaiah 57:17 For his wicked couetousnesse I am angry with him, and haue smitten him: I hid mee and was angry, yet he went away, and turned after the way of his owne heart.

Isaiah 57:18 I haue seene his wayes, and wil heale him: I wil leade him also, and restore comfort vnto him, and to those that lament him.

Isaiah 57:19 I create the fruite of the lips, to be peace: peace vnto them that are farre off, and to them that are neere, sayth the Lord: for I will heale him.

Isaiah 57:20 But the wicked are like the raging sea, that can not rest, whose waters cast vp myre and dirt.

Isaiah 57:21 There is no peace, sayth my God, to the wicked.

Isaiah 58:1 Crye aloude, spare not: lift vp thy voyce like a trumpet, and shewe my people their transgression, and to the house of Iaakob, their sinnes.

Isaiah 58:2 Yet they seeke me dayly, and will knowe my wayes, euen as a nation that did righteously, and had not forsaken the statutes of their God: they aske of me the ordinances of iustice: they wil drawe neere vnto God, saying,

Isaiah 58:3 Wherefore haue we fasted, and thou seest it not? we haue punished our selues, and thou regardest it not. Beholde, in the day of your fast you will seeke your will, and require all your dettes.

Isaiah 58:4 Beholde, ye fast to strife and debate, and to smite with the fist of wickednesse: ye shall not fast as ye doe to day, to make your voyce to be heard aboue.

Isaiah 58:5 Is it such a fast that I haue chosen, that a man should afflict his soule for a day, and to bowe downe his head, as a bull rush, and to lie downe in sackecloth and ashes? wilt thou call this a fasting, or an acceptable day to the Lord?

Isaiah 58:6 Is not this the fasting, that I haue chosen, to loose the bandes of wickednes, to take off the heauie burdens, and to let the oppressed goe free, and that ye breake euery yoke?

Isaiah 58:7 Is it not to deale thy bread to the hungry, and that thou bring the poore that wander, vnto thine house? when thou seest the naked, that thou couer him, and hide not thy selfe from thine owne flesh?

Isaiah 58:8 Then shall thy light breake foorth as the morning, and thine health shall grow speedily: thy righteousnes shall goe before thee, and the glorie of the Lord shall embrace thee.

Isaiah 58:9 Then shalt thou call, and the Lord shall answere: thou shalt cry and hee shall say, Here I am: if thou take away from the mids of thee the yoke, the putting foorth of the finger, and wicked speaking:

Isaiah 58:10 If thou powre out thy soule to the hungrie, and refresh the troubled soule: then shall thy light spring out in the darkenes, and thy darkenes shalbe as the noone day.

Isaiah 58:11 And the Lord shall guide thee continually, and satisfie thy soule in drought, and make fat thy bones: and thou shalt be like a watred garden, and like a spring of water, whose waters faile not.

Isaiah 58:12 And they shalbe of thee, that shall builde the olde waste places: thou shalt rayse vp the foundations for many generations, and thou shalt be called the repairer of the breach and the restorer of the pathes to dwell in.

Isaiah 58:13 If thou turne away thy foote from the Sabbath, from doing thy will on mine holy day, and call the Sabbath a delite, to consecrate it, as glorious to the Lord, and shalt honour him, not doing thine owne wayes, nor seeking thine owne will, nor speaking a vaine word,

Isaiah 58:14 Then shalt thou delite in the Lord, and I wil cause thee to mount vpon the hie places of the earth, and feede thee with the heritage of Iaakob thy father: for the mouth of ye Lord hath spoken it.

Isaiah 59:1 Beholde, the Lordes hande is not shortened, that it can not saue: neither is his eare heauie, that it cannot heare.

Isaiah 59:2 But your iniquities haue separated betweene you and your God, and your sinnes haue hidde his face from you, that he will not heare.

Isaiah 59:3 For your handes are defiled with blood, and your fingers with iniquitie: your lips haue spoken lies and your tongue hath murmured iniquitie.

Isaiah 59:4 No man calleth for iustice: no man contendeth for trueth: they trust in vanitie, and speake vaine things: they conceiue mischiefe, and bring foorth iniquitie.

Isaiah 59:5 They hatch cockatrice egges, and weaue the spiders webbe: he that eateth of their egges, dieth, and that which is trode vpon, breaketh out into a serpent.

Isaiah 59:6 Their webbes shall be no garment, neither shall they couer themselues with their labours: for their workes are workes of iniquitie, and the worke of crueltie is in their handes.

Isaiah 59:7 Their feete runne to euill, and they make haste to shed innocent blood: their thoughts are wicked thoughts: desolation and destruction is in their paths.

Isaiah 59:8 The way of peace they knowe not, and there is none equitie in their goings: they haue made them crooked paths: whosoeuer goeth therein, shall not knowe peace.

Isaiah 59:9 Therefore is iudgement farre from vs, neither doeth iustice come neere vnto vs: we waite for light, but loe, it is darkenesse: for brightnesse, but we walke in darkenesse.

Isaiah 59:10 Wee grope for the wall like the blinde, and we grope as one without eyes: we stumble at the noone day as in the twilight: we are in solitarie places, as dead men.

Isaiah 59:11 We roare all like beares, and mourne like dooues: wee looke for equitie, but there is none: for health, but it is farre from vs.

Isaiah 59:12 For our trespasses are many before thee, and our sinnes testifie against vs: for our trespasses are with vs, and we knowe our iniquities

Isaiah 59:13 In trespassing and lying against the Lord, and wee haue departed away from our God, and haue spoken of crueltie and rebellion, conceiuing and vttering out of the heart false matters.

Isaiah 59:14 Therefore iudgement is turned backewarde, and iustice standeth farre off: for trueth is fallen in the streete, and equitie cannot enter.

Isaiah 59:15 Yea, trueth faileth, and hee that refraineth from euill, maketh himselfe a praye: and when the Lord sawe it, it displeased him, that there was no iudgement.

Isaiah 59:16 And when he sawe that there was no man, hee wondered that none woulde offer him selfe. Therefore his arme did saue it, and his righteousnes it selfe did sustaine it.

Isaiah 59:17 For he put on righteousnes, as an habergeon, and an helmet of saluation vpon his head, and he put on the garments of vengeance for clothing, and was clad with zeale as a cloke.

Isaiah 59:18 As to make recompence, as to requite the furie of the aduersaries with a recompence to his enemies: he will fully repaire the ylands.

Isaiah 59:19 So shall they feare the Name of the Lord from the West, and his glory from the rising of the sunne: for the enemie shall come like a flood: but the Spirit of the Lord shall chase him away.

Isaiah 59:20 And the Redeemer shall come vnto Zion, and vnto them that turne from iniquitie in Iaakob, saith the Lord.

Isaiah 59:21 And I will make this my couenant with them, saith the Lord. My Spirit that is vpon thee, and my wordes, which I haue put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seede, nor out of the mouth of the seede of thy seede, saith the Lord, from hencefoorth euen for euer.

Isaiah 60:1 Arise, O Ierusalem: be bright, for thy light is come, and the glorie of the Lord is risen vpon thee.

Isaiah 60:2 For beholde, darkenesse shall couer the earth, and grosse darkenesse the people: but the Lord shall arise vpon thee, and his glory shall be seene vpon thee.

Isaiah 60:3 And the Gentiles shall walke in thy light, and Kings at the brightnesse of thy rising vp.

Isaiah 60:4 Lift vp thine eyes round about, and beholde: all these are gathered, and come to thee: thy sonnes shall come from farre, and thy daughters shalbe nourished at thy side.

Isaiah 60:5 Then thou shalt see and shine: thine heart shall be astonied and enlarged, because the multitude of the sea shalbe conuerted vnto thee, and the riches of the Gentiles shall come vnto thee.

Isaiah 60:6 The multitude of camels shall couer thee: and the dromedaries of Midian and of Ephah: all they of Sheba shall come: they shall bring golde and incense, and shewe foorth the prayses of the Lord.

Isaiah 60:7 All the sheepe of Kedar shall be gathered vnto thee: the rammes of Nebaioth shall serue thee: they shall come vp to bee accepted vpon mine altar: and I will beautifie the house of my glorie.

Isaiah 60:8 Who are these that flee like a cloude, and as the doues to their windowes?

Isaiah 60:9 Surely the yles shall waite for mee, and the shippes of Tarshish, as at the beginning, that they may bring thy sonnes from farre, and their siluer, and their golde with them, vnto the Name of the Lord thy God, and to the Holy one of Israel, because he hath glorified thee.

Isaiah 60:10 And the sonnes of strangers shall builde vp thy walles, and their Kings shall minister vnto thee: for in my wrath I smote thee, but in my mercie I had compassion on thee.

Isaiah 60:11 Therefore thy gates shalbe open continually: neither day nor night shall they be shutte, that men may bring vnto thee the riches of the Gentiles, and that their Kings may be brought.

Isaiah 60:12 For the nation and the kingdome, that will not serue thee, shall perish: and those nations shalbe vtterly destroyed.

Isaiah 60:13 The glory of Lebanon shall come vnto thee, the firre tree, the elme and the boxe tree together, to beautifie the place of my Sanctuarie: for I will glorifie the place of my feete.

Isaiah 60:14 The sonnes also of them that afflicted thee, shall come and bowe vnto thee: and all they that despised thee, shall fall downe at the soles of thy feete: and they shall call thee, The citie of the Lord, Zion of the Holy one of Israel.

Isaiah 60:15 Where as thou hast bene forsaken and hated: so that no man went by thee, I will make thee an eternall glorie, and a ioye from generation to generation.

Isaiah 60:16 Thou shalt also sucke ye milke of the Gentiles, and shalt sucke the breastes of Kings: and thou shalt know, that I the Lord am thy Sauiour, and thy Redeemer, the mightie one of Iaakob.

Isaiah 60:17 For brasse will I bring golde, and for yron will I bring siluer, and for wood brasse, and for stones yron. I will also make thy gouernement peace, and thine exactours righteousnesse.

Isaiah 60:18 Violence shall no more be heard of in thy land, neither desolation, nor destruction within thy borders: but thou shalt call saluation, thy walles, and praise, thy gates.

Isaiah 60:19 Thou shalt haue no more sunne to shine by day, neither shall the brightnesse of the moone shine vnto thee: for the Lord shall be thine euerlasting light, and thy God, thy glorie.

Isaiah 60:20 Thy sunne shall neuer goe downe, neither shall thy moone be hid: for the Lord shalbe thine euerlasting light, and the dayes of thy sorowe shalbe ended.

Isaiah 60:21 Thy people also shalbe all righteous: they shall possesse the land for euer, the grasse of my planting shalbe the worke of mine handes, that I may be glorified.

Isaiah 60:22 A litle one shall become as a thousande, and a small one as a strong nation: I the Lord wil hasten it in due time.

Isaiah 61:1 The Spirit of the Lord God is vpon mee, therefore hath the Lord anoynted mee: hee hath sent mee to preache good tidings vnto the poore, to binde vp the broken hearted, to preach libertie to the captiues, and to them that are bound, the opening of the prison,

Isaiah 61:2 To preache the acceptable yeere of the Lord, and the day of vengeance of our God, to comfort all that mourne,

Isaiah 61:3 To appoint vnto them that mourne in Zion, and to giue vnto them beautie for ashes, the oyle of ioye for mourning, the garment of gladnesse for the spirit of heauinesse, that they might be called trees of righteousnesse, the planting of the Lord, that he might be glorified.

Isaiah 61:4 And they shall builde the olde waste places, and raise vp the former desolations, and they shall repaire the cities that were desolate and waste through many generations.

Isaiah 61:5 And the strangers shall stande and feede your sheepe, and the sonnes of the strangers shall be your plowmen and dressers of your vines.

Isaiah 61:6 But ye shall be named the Priestes of the Lord, and men shall say vnto you, The ministers of our God, Ye shall eate the riches of the Gentiles, and shalbe exalted with their glorie.

Isaiah 61:7 For your shame you shall receiue double, and for confusion they shall reioyce in their portion: for in their lande they shall possesse the double: euerlasting ioy shall be vnto them.

Isaiah 61:8 For I the Lord loue iudgement and hate robberie for burnt offering, and I wil direct their worke in trueth, and will make an euerlasting couenant with them.

Isaiah 61:9 And their seede shall be knowen among the Gentiles, and their buddes among the people. All that see them, shall know them, that they are the seede which the Lord hath blessed.

Isaiah 61:10 I will greatly reioyce in the Lord, and my soule shall be ioyfull in my God: for he hath clothed mee with the garments of saluation, and couered me with the robe of righteousnes: hee hath decked me like a bridegrome, and as a bride tireth herselfe with her iewels.

Isaiah 61:11 For as the earth bringeth foorth her bud, and as the garden causeth to growe that which is sowen in it: so the Lord God will cause righteousnesse to grow and praise before all the heathen.

Isaiah 62:1 For Zions sake I will not holde my tongue, and for Ierusalems sake I wil not rest, vntil the righteousnes thereof breake foorth as the light, and saluation thereof as a burning lampe.

Isaiah 62:2 And the Gentiles shall see thy righteousnesse, and all Kings thy glory: and thou shalt be called by a new name, which the mouth of the Lord shall name.

Isaiah 62:3 Thou shalt also be a crowne of glory in the hand of the Lord, and a royall diademe in the hand of thy God.

Isaiah 62:4 It shall no more be sayd vnto thee, Forsaken, neither shall it be said any more to thy land, Desolate, but thou shalt be called Hephzi-bah, and thy land Beulah: for the Lord deliteth in thee, and thy land shall haue an husband.

Isaiah 62:5 For as a yong man marieth a virgine, so shall thy sonnes marry thee: and as a bridegrome is glad of the bride, so shall thy God reioyce ouer thee.

Isaiah 62:6 I haue set watchmen vpon thy walles, O Ierusalem, which all the day and all the night continually shall not cease: ye that are mindfull of the Lord, keepe not silence,

Isaiah 62:7 And giue him no rest, till hee repaire and vntill hee set vp Ierusalem the prayse of the worlde.

Isaiah 62:8 The Lord hath sworne by his right hand and by his strong arme, Surely I wil no more giue thy corne to be meate for thine enemies, and surely the sonnes of the strangers shall not drinke thy wine, for the which thou hast laboured.

Isaiah 62:9 But they that haue gathered it, shall eate it, and prayse the Lord, and the gatherers thereof shall drinke it in the courtes of my Sanctuarie.

Isaiah 62:10 Go through, go through the gates: prepare you the way for the people: cast vp, cast vp the way, and gather out the stones and set vp a standart for the people.

Isaiah 62:11 Beholde, the Lord hath proclaimed vnto the endes of the world: tell the daughter Zion, Beholde, thy Sauiour commeth: beholde, his wages is with him, and his worke is before him.

Isaiah 62:12 And they shall call them, The holy people, the redeemed of the Lord, and thou shalt be named, A citie sought out and not forsaken.

Isaiah 63:1 Who is this that commeth from Edom, with red garments from Bozrah? hee is glorious in his apparel and walketh in his great strength: I speake in righteousnesse, and am mightie to saue.

Isaiah 63:2 Wherefore is thine apparel red, and thy garments like him that treadeth in ye wine presse?

Isaiah 63:3 I haue troden the wine presse alone, and of all people there was none with mee: for I will treade them in mine anger, and tread them vnder foote in my wrath, and their blood shalbe sprinkled vpon my garments, and I will staine all my raiment.

Isaiah 63:4 For the day of vengeance is in mine heart, and the yeere of my redeemed is come.

Isaiah 63:5 And I looked, and there was none to helpe, and I wondered that there was none to vpholde: therefore mine owne arme helped me, and my wrath it selfe sustained me.

Isaiah 63:6 Therefore I wil tread downe the people in my wrath, and make them drunken in mine indignation, and wil bring downe their strength to the earth.

Isaiah 63:7 I wil remember the mercies of the Lord and the prayses of the Lord according vnto all that the Lord hath giuen vs, and for the great goodnesse toward the house of Israel, which hee hath giuen them according to his tender loue, and according to his great mercies.

Isaiah 63:8 For he saide, Surely they are my people, children that wil not lie: so he was their Sauiour.

Isaiah 63:9 In all their troubles he was troubled, and the Angel of his presence saued them: in his loue and in his mercie he redeemed them, and he bare them and caried them alwayes continually.

Isaiah 63:10 But they rebelled and vexed his holy Spirit: therefore was hee turned to be their enemie and he fought against them.

Isaiah 63:11 Then he remembred the olde time of Moses and his people, saying, Where is hee that brought them vp out of the Sea with the shepheard of his sheepe? where is he that put his holy Spirit within him?

Isaiah 63:12 He led them by the right hand of Moses with his owne glorious arme, deuiding the water before them, to make himselfe an euerlasting Name.

Isaiah 63:13 Hee led them through the deepe, as an horse in the wildernesse, that they should not stumble,

Isaiah 63:14 As the beast goeth downe into the valley, the Spirite of the Lord gaue them rest: so diddest thou leade thy people, to make thy selfe a glorious Name.

Isaiah 63:15 Looke downe from heauen, and beholde from the dwelling place of thine holines, and of thy glory. Where is thy zeale and thy strength, the multitude of thy mercies, and of thy compassions? they are restrained from me.

Isaiah 63:16 Doutles thou art our Father: though Abraham be ignorant of vs, and Israel knowe vs not, yet thou, O Lord, art our Father, and our redeemer: thy Name is for euer.

Isaiah 63:17 O Lord, why hast thou made vs to erre from thy wayes? and hardened our heart from thy feare? Returne for thy seruants sake, and for the tribes of thine inheritance.

Isaiah 63:18 The people of thine holinesse haue possessed it, but a litle while: for our aduersaries haue troden downe thy Sanctuarie.

Isaiah 63:19 We haue bene as they, ouer whome thou neuer barest rule, and vpon whom thy Name was not called.

Isaiah 64:1 Oh, that thou wouldest breake the heauens, and come downe, and that the mountaines might melt at thy presence!

Isaiah 64:2 As the melting fire burned, as the fire caused the waters to boyle, (that thou mightest declare thy Name to thy aduersaries) the people did tremble at thy presence.

Isaiah 64:3 When thou diddest terrible things, which we looked not for, thou camest downe, and the mountaines melted at thy presence.

Isaiah 64:4 For since the beginning of the world they haue not heard nor vnderstande with the eare, neither hath ye eye seene another God beside thee, which doeth so to him that waiteth for him.

Isaiah 64:5 Thou diddest meete him, that reioyced in thee, and did iustly: they remembred thee in thy wayes: beholde, thou art angrie, for we haue sinned: yet in them is continuance, and we shall be saued.

Isaiah 64:6 But we haue all bene as an vncleane thing, and all our righteousnes is as filthie cloutes, and we all doe fade like a leafe, and our iniquities like the winde haue taken vs away.

Isaiah 64:7 And there is none that calleth vpon thy Name, neither that stirreth vp himselfe to take holde of thee: for thou hast hid thy face from vs, and hast consumed vs because of our iniquities.

Isaiah 64:8 But now, O Lord, thou art our Father: we are the clay, and thou art our potter, and we all are the worke of thine hands.

Isaiah 64:9 Be not angry, O Lord, aboue measure, neither remember iniquitie for euer: lo, we beseech thee beholde, we are all thy people.

Isaiah 64:10 Thine holy cities lye waste: Zion is a wildernes, and Ierusalem a desart.

Isaiah 64:11 The House of our Sanctuarie and of our glorie, where our fathers praysed thee, is burnt vp with fire and all our pleasant things are wasted.

Isaiah 64:12 Wilt thou holde thy selfe still at these things, O Lord? wilt thou holde thy peace and afflict vs aboue measure?

Isaiah 65:1 I have bene sought of them that asked not: I was found of them that sought me not: I sayd, Beholde me, beholde me, vnto a nation that called not vpon my Name.

Isaiah 65:2 I haue spred out mine handes all the day vnto a rebellious people, which walked in a way that was not good, euen after their owne imaginations:

Isaiah 65:3 A people that prouoked me euer vnto my face: that sacrificeth in gardens, and burneth incense vpon brickes.

Isaiah 65:4 Which remaine among the graues, and lodge in the desarts, which eate swines flesh, and the broth of things polluted are in their vessels.

Isaiah 65:5 Which say, Stand apart, come not neere to me: for I am holier then thou: these are a smoke in my wrath and a fire that burneth all the day.

Isaiah 65:6 Beholde, it is written before me: I wil not keepe silence, but will render it and recompense it into their bosome.

Isaiah 65:7 Your iniquities and the iniquities of your fathers shalbe together (sayth the Lord) which haue burnt incense vpon the mountaines, and blasphemed me vpon the hilles: therefore wil I measure their olde worke into their bosome.

Isaiah 65:8 Thus sayth the Lord, As the wine is found in the cluster, and one sayth, Destroy it not, for a blessing is in it, so will I doe for my seruants sakes, that I may not destroy them whole.

Isaiah 65:9 But I will bring a seede out of Iaakob, and out of Iudah, that shall inherit my mountaine: and mine elect shall inherit it, and my seruants shall dwell there.

Isaiah 65:10 And Sharon shalbe a sheepefolde, and the valley of Achor shalbe a resting place for the cattell of my people, that haue sought me.

Isaiah 65:11 But ye are they that haue forsaken the Lord and forgotten mine holy Mountaine, and haue prepared a table for the multitude, and furnish the drinke offerings vnto the number.

Isaiah 65:12 Therefore wil I number you to the sword, and all you shall bowe downe to the slaughter, because I called, and ye did not answere: I spake, and ye heard not, but did euil in my sight, and did chuse that thing which I would not.

Isaiah 65:13 Therefore thus saith the Lord God, Beholde, my seruants shall eate, and ye shalbe hungrie: beholde, my seruants shall drinke, and ye shall be thirstie: beholde, my seruants shall reioyce, and ye shalbe ashamed.

Isaiah 65:14 Beholde, my seruants shall sing for ioye of heart, and ye shall crye for sorow of heart, and shall howle for vexation of minde.

Isaiah 65:15 And ye shall leaue your name as a curse vnto my chosen: for the Lord God shall slay you and call his seruants by another name.

Isaiah 65:16 He that shall blesse in the earth, shall blesse himselfe in the true God, and he that sweareth in the earth, shall sweare by the true God: for the former troubles are forgotten, and shall surely hide themselues from mine eyes.

Isaiah 65:17 For lo, I will create newe heauens and a new earth: and the former shall not be remembred nor come into minde.

Isaiah 65:18 But be you glad and reioyce for euer in the things that I shall create: for beholde, I will create Ierusalem, as a reioycing and her people as a ioye,

Isaiah 65:19 And I wil reioyce in Ierusalem, and ioye in my people, and the voyce of weeping shall be no more heard in her, nor the voyce of crying.

Isaiah 65:20 There shall be no more there a childe of yeeres, nor an olde man that hath not filled his dayes: for he that shall be an hundreth yeeres old, shall dye as a yong man: but the sinner being an hundreth yeeres olde shall be accursed.

Isaiah 65:21 And they shall build houses and inhabite them, and they shall plant vineyards, and eate the fruite of them.

Isaiah 65:22 They shall not build, and another inhabite: they shall not plant, and another eate: for as the dayes of the tree are the dayes of my people, and mine elect shall inioye in olde age the worke of their handes.

Isaiah 65:23 They shall not labour in vaine, nor bring forth in feare: for they are the seede of the blessed of the Lord, and their buds with them.

Isaiah 65:24 Yea, before they call, I will answere, and whiles they speake, I will heare.

Isaiah 65:25 The wolfe and the lambe shall feede together, and the lyon shall eate strawe like the bullocke: and to the serpent dust shall be his meate. They shall no more hurt nor destroy in all mine holy Mountaine, saith the Lord.

Isaiah 66:1 Thus saith the Lord, The heauen is my throne, and the earth is my footestoole: where is that house that ye will builde vnto me? and where is that place of my rest?

Isaiah 66:2 For all these things hath mine hand made, and all these things haue bene, sayth the Lord: and to him will I looke, euen to him, that is poore, and of a contrite spirite and trembleth at my wordes.

Isaiah 66:3 He that killeth a bullocke, is as if he slewe a man: he that sacrificeth a sheepe, as if he cut off a dogges necke: he that offereth an oblation, as if he offered swines blood: he that remembreth incense, as if he blessed an idole: yea, they haue chosen their owne wayes, and their soule deliteth in their abominations.

Isaiah 66:4 Therefore will I chuse out their delusions, and I will bring their feare vpon them, because I called, and none woulde answere: I spake and they woulde not heare: but they did euill in my sight, and chose the things which I would not.

Isaiah 66:5 Heare the worde of the Lord, all ye that tremble at his worde, Your brethren that hated you, and cast you out for my Names sake, said, Let the Lord be glorified: but he shall appeare to your ioy, and they shall be ashamed.

Isaiah 66:6 A voyce soundeth from the citie, euen a voyce from the Temple, the voyce of the Lord, that recompenseth his enemies fully.

Isaiah 66:7 Before she trauailed, she brought foorth: and before her paine came, she was deliuered of a man childe.

Isaiah 66:8 Who hath heard such a thing? who hath seene such things? shall ye earth be brought forth in one day? or shall a nation be borne at once? for assoone as Zion trauailed, she brought foorth her children.

Isaiah 66:9 Shall I cause to trauaile, and not bring forth? shall I cause to bring forth, and shall be baren, saith thy God?

Isaiah 66:10 Reioyce ye with Ierusalem, and be gladde with her, all ye that loue her: reioyce for ioy with her, all ye that mourne for her,

Isaiah 66:11 That ye may sucke and be satisfied with the brestes of her consolation: that ye may milke out and be delited with ye brightnes of her glorie.

Isaiah 66:12 For thus saith the Lord, Beholde, I will extend peace ouer her like a flood, and the glorie of the Gentiles like a flowing streame: then shall ye sucke, ye shall be borne vpon her sides, and be ioyfull vpon her knees.

Isaiah 66:13 As one whom his mother comforteth, so will I comfort you, and ye shall be comforted in Ierusalem.

Isaiah 66:14 And when ye see this, your hearts shall reioyce, and your bones shall flourish like an herbe: and the hand of the Lord shall be knowen among his seruants, and his indignation against his enemies.

Isaiah 66:15 For beholde, the Lord will come with fire, and his charets like a whirlewinde, that he may recompence his anger with wrath, and his indignation with the flame of fire.

Isaiah 66:16 For the Lord will iudge with fire, and with his sworde all flesh, and the slaine of the Lord shall be many.

Isaiah 66:17 They that sanctifie themselues, and purifie themselues in the gardens behinde one tree in the middes eating swines flesh, and such abomination, euen the mouse, shall be consumed together, sayeth the Lord.

Isaiah 66:18 For I will visite their workes, and their imaginations: for it shall come that I will gather all nations, and tongues, and they shall come, and see my glorie.

Isaiah 66:19 And I will set a signe among them, and will send those that escape of them, vnto the nations of Tarshish, Pul, and Lud, and to them that drawe the bowe, to Tubal and Tauan, yles afarre off, that haue not heard my fame, neither haue seene my glorie, and they shall declare my glorie among the Gentiles.

Isaiah 66:20 And they shall bring all your brethren for an offering vnto the Lord out of all nations, vpon horses, and in charets, and in horse litters, and vpon mules, and swift beastes, to Ierusalem mine holy Mountaine, saith the Lord, as the children of Israel, offer in a cleane vessell in the House of the Lord.

Isaiah 66:21 And I will take of them for Priestes, and for Leuites, saith the Lord.

Isaiah 66:22 For as the newe heauens, and the newe earth which I will make, shall remaine before me, saith the Lord, so shall your seede and your name continue.

Isaiah 66:23 And from moneth to moneth, and from Sabbath to Sabbath shall all flesh come to worship before me, saith the Lord.

Isaiah 66:24 And they shall goe forth, and looke vpon the carkases of the men that haue transgressed against me: for their worme shall not dye, neither shall their fire be quenched, and they shalbe an abhorring vnto all flesh.

Jeremiah

1:1 The wordes of Ieremiah the sonne of Hilkiah one of the Priests that were at Anathoth in the lande of Beniamin.

Jeremiah 1:2 To whom the worde of the Lord came in the dayes of Iosiah the sonne of Amon King of Iudah in the thirteenth yeere of his reigne:

Jeremiah 1:3 And also in the dayes of Iehoiakim the sonne of Iosiah King of Iudah vnto the ende of the eleuenth yeere of Zedekiah, the sonne of Iosiah King of Iudah, euen vnto the carying away of Ierusalem captiue in the fift moneth.

Jeremiah 1:4 Then the worde of the Lord came vnto me, saying,

Jeremiah 1:5 Before I formed thee in the wombe, I knewe thee, and before thou camest out of the wombe, I sanctified thee, and ordeined thee to be a Prophet vnto the nations.

Jeremiah 1:6 Then said I, Oh, Lord God, behold, I can not speake, for I am a childe.

Jeremiah 1:7 But the Lord said vnto me, Say not, I am a childe: for thou shalt goe to all that I shall send thee, and whatsoeuer I command thee, shalt thou speake.

Jeremiah 1:8 Be not afraide of their faces: for I am with thee to deliuer thee, saith the Lord.

Jeremiah 1:9 Then the Lord stretched out his hand and touched my mouth, and the Lord said vnto me, Beholde, I haue put my wordes in thy mouth.

Jeremiah 1:10 Beholde, this day haue I set thee ouer the nations and ouer the kingdomes to plucke vp, and to roote out, and to destroye and throwe downe, to builde, and to plant.

Jeremiah 1:11 After this the worde of the Lord came vnto me, saying, Ieremiah, what seest thou? And I said, I see a rod of an almonde tree.

Jeremiah 1:12 Then saide the Lord vnto me, Thou hast seene aright: for I will hasten my worde to performe it.

Jeremiah 1:13 Againe the worde of the Lord came vnto me the second time, saying, What seest thou? And I saide, I see a seething pot looking out of the North.

Jeremiah 1:14 Then saide the Lord vnto me, Out of the North shall a plague be spred vpon all the inhabitants of the land.

Jeremiah 1:15 For loe, I will call all the families of the kingdomes of the North, saith the Lord, and they shall come, and euery one shall set his throne in the entring of the gates of Ierusalem, and on all the walles thereof rounde about, and in all the cities of Iudah.

Jeremiah 1:16 And I will declare vnto them my iudgements touching all the wickednesse of them that haue forsaken me, and haue burnt incense vnto other gods, and worshipped the workes of their owne handes.

Jeremiah 1:17 Thou therefore trusse vp thy loynes, and arise and speake vnto them all that I commaund thee: be not afraide of their faces, lest I destroy thee before them.

Jeremiah 1:18 For I, beholde, I this day haue made thee a defenced citie, and an yron pillar and walles of brasse against the whole lande, against the Kings of Iudah, and against the princes thereof, against the Priestes thereof and against the people of the lande.

Jeremiah 1:19 For they shall fight against thee, but they shall not preuaile against thee: for I am with thee to deliuer thee, sayth the Lord.

Jeremiah 2:1 Moreover, the woorde of the Lord came vnto me, saying,

Jeremiah 2:2 Goe, and crie in the eares of Ierusalem, saying, Thus sayeth the Lord, I remember thee, with the kindenes of thy youth and the loue of thy marriage, when thou wentest after me in the wildernes in a lande that was not sowen.

Jeremiah 2:3 Israel was as a thing halowed vnto the Lord, and his first fruits: all they that eat it, shall offend: euil shall come vpon them, saith the Lord.

Jeremiah 2:4 Heare ye the word of the Lord, O house of Iaakob, and all the families of the house of Israel.

Jeremiah 2:5 Thus sayeth the Lord, What iniquitie haue your fathers founde in mee, that they are gone farre from mee, and haue walked after vanitie, and are become vaine?

Jeremiah 2:6 For they saide not, Where is the Lord that brought vs vp out of the lande of Egypt? that led vs through the wildernesse, through a desert, and waste land, through a drie land, and by the shadow of death, by a land that no man passed through, and where no man dwelt?

Jeremiah 2:7 And I brought you into a plentifull countrey, to eat the fruit thereof, and the commodities of the same: but when yee entred, yee defiled my land, and made mine heritage an abomination.

Jeremiah 2:8 The priests said not, Where is the Lord? and they that should minister the Lawe, knewe me not: the pastours also offended against me, and the Prophets prophesied in Baal, and went after things that did not profite.

Jeremiah 2:9 Wherefore I wil yet plead with you, saith the Lord, and I will pleade with your childrens children.

Jeremiah 2:10 For goe ye to the yles of Chittim, and beholde, and sende vnto Kedar. and take diligent heede, and see whether there be such things.

Jeremiah 2:11 Hath any nation changed their gods, which yet are no gods? but my people haue chaged their glorie, for that which doeth not profite.

Jeremiah 2:12 O yee heauens, be astonied at this: bee afraid and vtterly confounded, sayeth the Lord.

Jeremiah 2:13 For my people haue committed two euils: they haue forsaken mee the fountaine of liuing waters, to digge them pittes, euen broken pittes, that can holde no water.

Jeremiah 2:14 Is Israel a seruaunt, or is hee borne in the house? why then is he spoiled?

Jeremiah 2:15 The lions roared vpon him and yelled, and they haue made his land waste: his cities are burnt without an inhabitant.

Jeremiah 2:16 Also the children of Noph and Tahapanes haue broken thine head.

Jeremiah 2:17 Hast not thou procured this vnto thy selfe, because thou hast forsaken the Lord thy God, when he led thee by the way?

Jeremiah 2:18 And what hast thou now to do in the way of Egypt? to drinke the water of Nilus? or what makest thou in the way of Asshur? to drinke the water of the Riuer?

Jeremiah 2:19 Thine owne wickednes shall correct thee, and thy turnings backe shall reprooue thee: know therefore and beholde, that it is an euil thing, and bitter, that thou hast forsaken the Lord thy God, and that my feare is not in thee, sayeth the Lord God of hostes.

Jeremiah 2:20 For of olde time I haue broken thy yoke, and burst thy bondes, and thou saidest, I will no more transgresse, but like an harlot thou runnest about vpon al hie hilles, and vnder all greene trees.

Jeremiah 2:21 Yet I had planted thee, a noble vine, whose plants were all natural: howe then art thou turned vnto me into the plants of a strange vine?

Jeremiah 2:22 Though thou wash thee with nitre, and take thee much sope, yet thine iniquitie is marked before me, sayeth the Lord God.

Jeremiah 2:23 Howe canst thou say, I am not polluted, neither haue I followed Baalim? beholde thy waies in the valley, and know, what thou hast done: thou art like a swift dromedarie, that runneth by his waies.

Jeremiah 2:24 And as a wilde asse, vsed to the wildernesse, that snuffeth vp the winde by occasion at her pleasure: who can turne her backe? all they that seeke her, will not wearie themselues, but wil finde her in her moneth.

Jeremiah 2:25 Keepe thou thy feete from barenes, and thy throte from thirst: but thou saidest desperately, No, for I haue loued strangers, and them will I follow.

Jeremiah 2:26 As the theefe is ashamed, when he is foud, so is the house of Israel ashamed, they, their kings, their princes and their Priests, and their Prophets,

Jeremiah 2:27 Saying to a tree, Thou art my father, and to a stone, Thou hast begotten me: for they haue turned their back vnto me, and not their face: but in ye time of their troble they wil say, Arise, and help vs.

Jeremiah 2:28 But where are thy gods, that thou hast made thee? let them arise, if they can helpe thee in the time of thy trouble: for according to the nomber of thy cities, are thy gods, O Iudah.

Jeremiah 2:29 Wherefore wil ye pleade with me? ye all haue rebelled against me, sayeth the Lord.

Jeremiah 2:30 I haue smitten your children in vaine, they receiued no correction: your owne sworde hath deuoured your Prophets like a destroying lyon.

Jeremiah 2:31 O generation, take heede to the worde of the Lord: haue I bene as a wildernesse vnto Israel? or a lande of darkenesse? Wherefore sayeth my people then, We are lordes, we will come no more vnto thee?

Jeremiah 2:32 Can a maid forget her ornament, or a bride her attire? yet my people haue forgotten me, daies without number.

Jeremiah 2:33 Why doest thou prepare thy way, to seeke amitie? euen therefore will I teach thee, that thy waies are wickednesse.

Jeremiah 2:34 Also in thy wings is founde the bloud of the soules of ye poore innocents: I haue not found it in holes, but vpon all these places.

Jeremiah 2:35 Yet thou saiest, Because I am giltles, surely his wrath shall turne from mee: beholde, I will enter with thee into iudgement, because thou saiest, I haue not sinned.

Jeremiah 2:36 Why runnest thou about so much to change thy waies? for thou shalt be confounded of Egypt, as thou art confounded of Asshur.

Jeremiah 2:37 For thou shalt goe foorth from thence, and thine hands vpon thine head, because the Lord hath reiected thy confidence, and thou shalt not prosper thereby.

Jeremiah 3:1 They say, If a man put away his wife, and she goe from him, and become another mans, shall hee returne againe vnto her? shall not this land be polluted? but thou hast played the harlot with many louers: yet turne againe to mee, sayeth the Lord.

Jeremiah 3:2 Lift vp thine eyes vnto the hie places, and beholde, where thou hast not plaied the harlot: thou hast sit waiting for them in the waies, as the Arabian in the wildernesse: and thou hast polluted the lande with thy whoredomes, and with thy malice.

Jeremiah 3:3 Therefore the showres haue beene restrained, and the latter raine came not, and thou haddest a whores forehead: thou wouldest not bee ashamed.

Jeremiah 3:4 Diddest thou not stil crie vnto me, Thou art my father, and the guide of my youth?

Jeremiah 3:5 Wil he keepe his anger for euer? will he reserue it to the ende? thus hast thou spoken, but thou doest euill, euen more and more.

Jeremiah 3:6 The Lord saide also vnto me, in the daies of Iosiah the King, Hast thou seene what this rebell Israel hath done? for she hath gone vp vpon euery high mountaine, and vnder euery greene tree, and there plaied the harlot.

Jeremiah 3:7 And I sayde, when shee had done all this, Turne thou vnto me: but she returned not, as her rebellious sister Iudah sawe.

Jeremiah 3:8 When I sawe, howe that by all occasions rebellious Israel had plaied the harlot, I cast her away, and gaue her a bill of diuorcement: yet her rebellious sister Iudah was not afraied, but shee went also, and plaied the harlot.

Jeremiah 3:9 So that for the lightnesse of her whoredome shee hath euen defiled the lande: for shee hath committed fornication with stones and stockes.

Jeremiah 3:10 Neuerthelesse for all this, her rebellious sister Iudah hath not returned vnto mee with her whole heart, but fainedly, sayth the Lord.

Jeremiah 3:11 And the Lord said vnto me, The rebellious Israel hath iustified her selfe more then the rebellious Iudah.

Jeremiah 3:12 Goe and crie these woordes towarde the North and say, Thou disobedient Israel, returne, sayeth the Lord, and I will not let my wrath fall vpon you: for I am mercifull, sayeth the Lord, and I will not alway keepe mine anger.

Jeremiah 3:13 But knowe thine iniquitie: for thou hast rebelled against the Lord thy God, and hast scattered thy waies to the straunge gods vnder euery greene tree, but yee woulde not obey my voyce, sayeth the Lord.

Jeremiah 3:14 O yee disobedient children, turne againe, sayeth the Lord, for I am your Lord, and I will take you one of a citie, and two of a tribe and wil bring you to Zion,

Jeremiah 3:15 And I will giue you pastours according to mine heart, which shall feede you with knowledge and vnderstanding.

Jeremiah 3:16 Moreouer, when yee be increased and multiplied in the land, in those daies, saieth the Lord, they shall say no more, The Arke of the couenant of the Lord: for it shall come no more to minde, neither shall they remember it, neither shall they visite it, for that shalbe no more done.

Jeremiah 3:17 At that time they shall cal Ierusalem, The throne of the Lord, and all the nations shall be gathered vnto it, euen to the Name of the Lord in Ierusalem: and thence foorth they shall follow no more the hardnesse of their wicked heart.

Jeremiah 3:18 In those daies ye house of Iudah shall walke with the house of Israel, and they shall come together out of the lande of the North, into the lande, that I haue giuen for an inheritance vnto your fathers.

Jeremiah 3:19 But I sayde, Howe did I take thee for children and giue thee a pleasant lande, euen the glorious heritage of the armies of the heathen, and saide, Thou shalt call mee, saying, My father, and shalt not turne from me?

Jeremiah 3:20 But as a woman rebelleth against her husband: so haue yee rebelled against me, O house of Israel, sayeth the Lord.

Jeremiah 3:21 A voice was heard vpon the hie places, weeping and supplications of the children of Israel: for they haue peruerted their way, and forgotten the Lord their God.

Jeremiah 3:22 O yee disobedient children, returne and I wil heale your rebellions. Behold, we come vnto thee, for thou art the Lord our God.

Jeremiah 3:23 Truely the hope of the hilles is but vaine, nor the multitude of mountaines: but in the Lord our God is the health of Israel.

Jeremiah 3:24 For confusion hath deuoured our fathers labour, from our youth their sheepe and their bullocks, their sonnes and their daughters.

Jeremiah 3:25 Wee lie downe in our confusion, and our shame couereth vs: for we haue sinned against the Lord our God, we and our fathers from our youth, euen vnto this day, and haue not obeyed the voyce of the Lord our God.

Jeremiah 4:1 O Israel, if thou returne, returne vnto me, saith the Lord: and if thou put away thine abominations out of my sight, then shalt thou not remoue.

Jeremiah 4:2 And thou shalt sweare, The Lord liueth in trueth, in iudgement, and in righteousnesse, and the nations shall be blessed in him, and shall glorie in him.

Jeremiah 4:3 For thus saith the Lord to the men of Iudah, and to Ierusalem,

Jeremiah 4:4 Breake vp your fallowe ground, and sowe not among the thornes: be circumcised to the Lord, and take away the foreskinnes of your hearts, ye men of Iudah, and inhabitants of Ierusalem, lest my wrath come foorth like fire, and burne, that none can quenche it, because of the wickednesse of your inuentions.

Jeremiah 4:5 Declare in Iudah, and shewe forth in Ierusalem, and say, Blowe the trumpet in the lande: cry, and gather together, and say, Assemble your selues, and let vs goe into strong cities.

Jeremiah 4:6 Set vp the standart in Zion: prepare to flee, and stay not: for I will bring a plague from the North, and a great destruction.

Jeremiah 4:7 The lyon is come vp from his denne, and the destroyer of the Gentiles is departed, and gone forth of his place to lay thy land waste, and thy cities shalbe destroyed without an inhabitant.

Jeremiah 4:8 Wherefore girde you with sackecloth: lament, and howle, for the fierce wrath of the Lord is not turned backe from vs.

Jeremiah 4:9 And in that day, saith the Lord, the heart of the King shall perish, and the heart of the princes and the Priestes shall be astonished, and the Prophets shall wonder.

Jeremiah 4:10 Then saide I, Ah, Lord God, surely thou hast deceiued this people and Ierusalem, saying, Ye shall haue peace, and the sworde perceth vnto the heart.

Jeremiah 4:11 At that time shall it bee saide to this people and to Ierusalem, A dry winde in the hie places of the wildernes commeth towarde ye daughter of my people, but neither to fanne nor to clense.

Jeremiah 4:12 A mightie winde shall come vnto me from those places, and nowe will I also giue sentence vpon them.

Jeremiah 4:13 Beholde, he shall come vp as the cloudes, and his charets shalbe as a tempest: his horses are lighter then eagles. Woe vnto vs, for wee are destroyed.

Jeremiah 4:14 O Ierusalem, wash thine heart from wickednes, that thou maiest be saued: how long shall thy wicked thoughtes remaine within thee?

Jeremiah 4:15 For a voyce declareth from Dan, and publisheth affliction from mount Ephraim.

Jeremiah 4:16 Make ye mention of the heathen, and publish in Ierusalem, Beholde, the skoutes come from a farre countrey, and crie out against the cities of Iudah.

Jeremiah 4:17 They haue compassed her about as the watchmen of the fielde, because it hath prouoked me to wrath, saith the Lord.

Jeremiah 4:18 Thy wayes and thine inuentions haue procured thee these things, such is thy wickednesse: therefore it shall be bitter, therefore it shall perce vnto thine heart.

Jeremiah 4:19 My bely, my bely, I am pained, euen at the very heart: mine heart is troubled within me: I cannot be still: for my soule hath heard the sounde of the trumpet, and the alarme of the battell.

Jeremiah 4:20 Destruction vpon destruction is cryed, for the whole lande is wasted: suddenly are my tents destroyed, and my curtaines in a moment.

Jeremiah 4:21 Howe long shall I see the standert, and heare the sounde of the trumpet?

Jeremiah 4:22 For my people is foolish, they haue not knowen me: they are foolish children, and haue none vnderstanding: they are wise to doe euill, but to doe well they haue no knowledge.

Jeremiah 4:23 I haue looked vpon the earth, and loe, it was without forme and voide: and to the heauens, and they had no light.

Jeremiah 4:24 I behelde the mountaines: and loe, they trembled and all the hilles shooke.

Jeremiah 4:25 I behelde, and loe, there was no man, and all the birdes of the heauen were departed.

Jeremiah 4:26 I behelde, and loe, the fruitfull place was a wildernesse, and all the cities thereof were broken downe at the presence of the Lord, and by his fierce wrath.

Jeremiah 4:27 For thus hath the Lord saide, The whole lande shall be desolate: yet will I not make a full ende.

Jeremiah 4:28 Therefore shall the earth mourne, and the heauens aboue shall be darkened, because I haue pronounced it: I haue thought it, and will not repent, neither will I turne backe from it.

Jeremiah 4:29 The whole citie shall flee, for the noyse of the horsemen and bowemen: they shall goe into thickets, and clime vp vpon the rockes: euery citie shall be forsaken, and not a man dwell therein.

Jeremiah 4:30 And when thou shalt be destroyed, what wilt thou doe? Though thou clothest thy selfe with skarlet, though thou deckest thee with ornaments of golde, though thou paintest thy face with colours, yet shalt thou trimme thy selfe in vaine: for thy louers will abhorre thee and seeke thy life.

Jeremiah 4:31 For I haue heard a noyse as of a woman trauailing, or as one labouring of her first child, euen the voyce of the daughter Zion that sigheth and stretcheth out her handes: woe is me nowe: for my soule fainteth because of the murtherers.

Jeremiah 5:1 Run to and from by the streetes of Ierusalem, and beholde nowe, and knowe, and inquire in the open places thereof, if ye can finde a man, or if there be any that executeth iudgement, and seeketh the trueth, and I will spare it.

Jeremiah 5:2 For though they say, The Lord liueth, yet doe they sweare falsely.

Jeremiah 5:3 O Lord, are not thine eyes vpon the trueth? thou hast striken them, but they haue not sorowed: thou hast consumed them, but they haue refused to receiue correction: they haue made their faces harder then a stone, and haue refused to returne.

Jeremiah 5:4 Therefore I saide, Surely they are poore, they are foolish, for they know not the way of the Lord, nor the iudgement of their God.

Jeremiah 5:5 I will get me vnto the great men, and will speake vnto them: for they haue knowen the way of the Lord, and the iudgement of their God: but these haue altogether broken the yoke, and burst the bondes.

Jeremiah 5:6 Wherefore a lyon out of the forest shall slay them, and a wolfe of the wildernesse shall destroy them: a leopard shall watch ouer their cities: euery one that goeth out thence, shall be torne in pieces, because their trespasses are many, and their rebellions are increased.

Jeremiah 5:7 Howe should I spare thee for this? thy children haue forsaken me, and sworne by them that are no gods: though I fed them to the full, yet they committed adulterie, and assembled them selues by companies in the harlots houses.

Jeremiah 5:8 They rose vp in the morning like fed horses: for euery man neyed after his neighbours wife.

Jeremiah 5:9 Shall I not visite for these things, saith the Lord? Shall not my soule be auenged on such a nation as this?

Jeremiah 5:10 Clime vp vpon their walles, and destroy them, but make not a full ende: take away their batilments, for they are not the Lords.

Jeremiah 5:11 For the house of Israel, and the house of Iudah haue grieuously trespassed against me, saith the Lord.

Jeremiah 5:12 They haue denied the Lord, and saide, It is not he, neither shall the plague come vpon vs, neither shall we see sworde nor famine.

Jeremiah 5:13 And the Prophetes shall be as winde, and the worde is not in them: thus shall it come vnto them.

Jeremiah 5:14 Wherefore thus saith the Lord God of hostes, Because ye speake such wordes, beholde, I will put my wordes into thy mouth, like a fire, and this people shall be as wood, and it shall deuoure them.

Jeremiah 5:15 Loe, I will bring a nation vpon you from farre, O house of Israel, saith the Lord, which is a mightie nation, and an ancient nation, a nation whose language thou knowest not, neither vnderstandest what they say.

Jeremiah 5:16 Whose quiuer is as an open sepulchre: they are all very strong.

Jeremiah 5:17 And they shall eate thine haruest and thy bread: they shall deuoure thy sonnes and thy daughters: they shall eate vp thy sheepe and thy bullocks: they shall eate thy vines and thy figge trees: they shall destroy with the sworde thy fenced cities, wherein thou didest trust.

Jeremiah 5:18 Neuerthelesse at those dayes, sayth the Lord, I will not make a full ende of you.

Jeremiah 5:19 And when ye shall say, Wherefore doeth the Lord our God doe these things vnto vs? then shalt thou answere them, Like as ye haue forsaken me and serued strange gods in your land, so shall ye serue strangers in a land that is not yours.

Jeremiah 5:20 Declare this in the house of Iaakob, and publish it in Iudah, saying,

Jeremiah 5:21 Heare nowe this, O foolish people, and without vnderstanding, which haue eyes and see not, which haue eares and heare not.

Jeremiah 5:22 Feare ye not me, saith the Lord? or will ye not be afraide at my presence, which haue placed the sand for the bounds of the sea by the perpetuall decree that it cannot passe it, and though the waues thereof rage, yet can they not preuaile, though they roare, yet can they not passe ouer it?

Jeremiah 5:23 But this people hath an vnfaithfull and rebellious heart: they are departed and gone.

Jeremiah 5:24 For they say not in their heart, Let vs nowe feare the Lord our God, that giueth raine both early and late in due season: hee reserueth vnto vs the appointed weekes of the haruest.

Jeremiah 5:25 Yet your iniquities haue turned away these things, and your sinnes haue hindred good things from you.

Jeremiah 5:26 For among my people are founde wicked persons, that lay waite as hee that setteth snares: they haue made a pit, to catch men.

Jeremiah 5:27 As a cage is full of birdes, so are their houses full of deceite: thereby they are become great and waxen riche.

Jeremiah 5:28 They are waxen fat and shining: they doe ouerpasse the deedes of the wicked: they execute no iudgement, no not the iudgement of the fatherlesse: yet they prosper, though they execute no iudgement for the poore.

Jeremiah 5:29 Shall I not visite for these things, sayth the Lord? or shall not my soule be auenged on such a nation as this?

Jeremiah 5:30 An horrible and filthie thing is committed in the land.

Jeremiah 5:31 The Prophets prophesie lies, and ye Priests receiue giftes in their handes, and my people delite therein. What will ye then doe in the ende thereof?

Jeremiah 6:1 O ye children of Beniamin, prepare to flee out of the middes of Ierusalem, and blowe the trumpet in Tekoa: set vp a standart vpon Beth-haccerem: for a plague appeareth out of the North and great destruction.

Jeremiah 6:2 I haue compared the daughter of Zion to a beautifull and daintie woman.

Jeremiah 6:3 The pastors with their flockes shall come vnto her: they shall pitche their tentes rounde about by her, and euery one shall feede in his place.

Jeremiah 6:4 Prepare warre against her: arise, and let vs goe vp toward the South: wo vnto vs: for the day declineth, and the shadowes of the euening are stretched out.

Jeremiah 6:5 Arise, and let vs goe vp by night, and destroy her palaces.

Jeremiah 6:6 For thus hath the Lord of hostes said, Hewe downe wood, and cast a mounte against Ierusalem: this citie must be visited: all oppression is in the middes of it.

Jeremiah 6:7 As the fountaine casteth out her waters, so she casteth out her malice: crueltie and spoyle is continually heard in her before me with sorowe and strokes.

Jeremiah 6:8 Be thou instructed, O Ierusalem, lest my soule depart from thee, lest I make thee desolate as a land, that none inhabiteth.

Jeremiah 6:9 Thus sayeth the Lord of hostes, They shall gather as a vine, the residue of Israel: turne backe thine hande as the grape gatherer into the baskets.

Jeremiah 6:10 Vnto whome shall I speake, and admonish that they may heare? beholde, their eares are vncircumcised, and they cannot hearken: beholde, the worde of the Lord is vnto them as a reproche: they haue no delite in it.

Jeremiah 6:11 Therefore I am full of the wrath of the Lord: I am weary with holding it: I will powre it out vpon the children in the streete, and likewise vpon the assembly of the yong men: for the husband shall euen be taken with the wife, and the aged with him that is full of daies.

Jeremiah 6:12 And their houses with their landes, and wiues also shalbe turned vnto strangers: for I will stretch out mine hande vpon the inhabitants of the land, sayeth the Lord.

Jeremiah 6:13 For from the least of them, euen vnto the greatest of them, euery one is giuen vnto couetousnesse, and from the Prophet euen vnto the Priest, they all deale falsely.

Jeremiah 6:14 They haue healed also ye hurt of the daughter of my people with sweete woordes, saying, Peace, peace, when there is no peace.

Jeremiah 6:15 Were they ashamed when they had committed abomination? nay, they were not ashamed, no neither coulde they haue any shame: therefore they shall fall among the slaine: when I shall visite them, they shall be cast downe, sayth the Lord.

Jeremiah 6:16 Thus sayeth the Lord, Stande in the waies and beholde, and aske for the olde way, which is the good way and walke therein, and yee shall finde rest for your soules: but they saide, We will not walke therein.

Jeremiah 6:17 Also I set watchmen ouer you, which said, Take heede to the sound of the trumpet: but they said, We will not take heede.

Jeremiah 6:18 Heare therefore, yee Gentiles, and thou Congregation knowe, what is among them.

Jeremiah 6:19 Heare, O earth, beholde, I will cause a plague to come vpon this people, euen the fruite of their owne imaginations: because they haue not taken heede vnto my woordes, nor to my Lawe, but cast it off.

Jeremiah 6:20 To what purpose bringest thou mee incense from Sheba, and sweete calamus from a farre countrey? Your burnt offerings are not pleasant, nor your sacrifices sweete vnto me.

Jeremiah 6:21 Therefore thus sayeth the Lord, Beholde, I will laie stumbling blockes before this people, and the fathers and the sonnes together shall fall vpon them: the neighbour and his friende shall perish.

Jeremiah 6:22 Thus sayeth the Lord, Beholde, a people commeth from the North countrey, and a great nation shall arise from the sides of the earth.

Jeremiah 6:23 With bowe and shield shall they be weaponed: they are cruell and will haue no compassion: their voyce roareth like the sea, and they ride vpon horses, well appointed, like men of warre against thee, O daughter Zion.

Jeremiah 6:24 We haue heard their fame, and our handes waxe feeble sorrowe is come vpon vs, as the sorrowe of a woman in trauaile.

Jeremiah 6:25 Goe not foorth into the fielde, nor walke by the way: for the sword of the enemie and feare is on euery side.

Jeremiah 6:26 O daughter of my people, girde thee with sackecloth, and wallowe thy selfe in the ashes: make lamentation, and bitter mourning as for thine onely sonne: for the destroier shall suddenly come vpon vs.

Jeremiah 6:27 I haue set thee for a defence and fortresse among my people, that thou maiest knowe and trie their waies.

Jeremiah 6:28 They are all rebellious traitours, walking craftily: they are brasse, and yron, they all are destroyers.

Jeremiah 6:29 The bellowes are burnt: the lead is consumed in the fire: the founder melteth in vaine: for the wicked are not taken away.

Jeremiah 6:30 They shall call them reprobate siluer, because the Lord hath reiected them.

Jeremiah 7:1 The woordes that came to Ieremiah from the Lord, saying,

Jeremiah 7:2 Stand in the gate of the Lordes house and crie this woorde there, and say, Heare the woorde of the Lord, all yee of Iudah that enter in at these gates to worship the Lord.

Jeremiah 7:3 Thus sayeth the Lord of hostes, the God of Israel, Amend your waies and your woorkes, and I will let you dwell in this place.

Jeremiah 7:4 Trust not in lying woordes, saying, The Temple of the Lord, the Temple of the Lord: this is the Temple of the Lord.

Jeremiah 7:5 For if you amende and redresse your waies and your woorkes: if you execute iudgement betweene a man and his neighbour,

Jeremiah 7:6 And oppresse not the stranger, the fatherlesse and the widow and shed no innocent blood in this place, neither walke after other gods to your destruction,

Jeremiah 7:7 Then will I let you dwell in this place in the lande that I gaue vnto your fathers, for euer and euer.

Jeremiah 7:8 Beholde, you trust in lying woordes, that can not profite.

Jeremiah 7:9 Will you steale, murder, and commit adulterie, and sweare falsely and burne incense vnto Baal, and walke after other gods whome yee knowe not?

Jeremiah 7:10 And come and stande before mee in this House, whereupon my Name is called, and saye, We are deliuered, though we haue done all these abominations?

Jeremiah 7:11 Is this House become a denne of theeues, whereupon my Name is called before your eyes? Beholde, euen I see it, sayeth the Lord.

Jeremiah 7:12 But go ye nowe vnto my place which was in Shilo, where I set my Name at the beginning, and beholde, what I did to it for the wickednesse of my people Israel.

Jeremiah 7:13 Therefore nowe because yee haue done all these woorkes, sayeth the Lord, (and I rose vp earely and spake vnto you: but when I spake, yee would not heare me, neither when I called, would yee answere).

Jeremiah 7:14 Therefore will I do vnto this House, wherupon my Name is called, wherein also yee trust, euen vnto the place that I gaue to you and to your fathers, as I haue done vnto Shilo.

Jeremiah 7:15 And I will cast you out of my sight, as I haue cast out all your brethren, euen the whole seede of Ephraim.

Jeremiah 7:16 Therfore thou shalt not pray for this people, neither lift vp crie or praier for them neither intreat me, for I will not heare thee.

Jeremiah 7:17 Seest thou not what they doe in the cities of Iudah and in the streetes of Ierusalem?

Jeremiah 7:18 The children gather wood, and the fathers kindle the fire, and the women knede the dough to make cakes to the Queene of heauen and to powre out drinke offrings vnto other gods, that they may prouoke me vnto anger.

Jeremiah 7:19 Doe they prouoke me to anger, sayeth the Lord, and not themselues to the confusion of their owne faces?

Jeremiah 7:20 Therefore thus sayeth the Lord God, Beholde, mine anger and my wrath shall be powred vpon this place, vpon man and vpon beast, and vpon the tree of the fielde, and vpon the fruite of the grounde, and it shall burne and not bee quenched.

Jeremiah 7:21 Thus sayth the Lord of hostes, the God of Israel, Put your burnt offerings vnto your sacrifices, and eat the flesh.

Jeremiah 7:22 For I spake not vnto your fathers, nor commanded them, when I brought them out of the land of Egypt, concerning burnt offrings and sacrifices.

Jeremiah 7:23 But this thing commanded I them, saying, Obey my voyce, and I will be your God, and yee shalbe my people: and walke yee in all the wayes which I haue commanded you, that it may be well vnto you.

Jeremiah 7:24 But they would not obey, nor incline their eare, but went after the counsels and the stubbernesse of their wicked heart, and went backewarde and not forwarde.

Jeremiah 7:25 Since the day that your fathers came vp out of the lande of Egypt, vnto this day, I haue euen sent vnto you al my seruants the Prophets, rising vp earely euery day, and sending them.

Jeremiah 7:26 Yet would they not heare me nor encline their eare, but hardened their necke and did worse then their fathers.

Jeremiah 7:27 Therefore shalt thou speake al these words vnto them, but they will not heare thee: thou shalt also crie vnto them, but they will not answere thee.

Jeremiah 7:28 But thou shalt say vnto them, This is a nation that heareth not the voice of the Lord their God, nor receiueth discipline: trueth is perished, and is cleane gone out of their mouth.

Jeremiah 7:29 Cut off thine heare, O Ierusalem, and cast it away, and take vp a complaint on the hie places: for the Lord hath reiected and forsaken the generation of his wrath.

Jeremiah 7:30 For the children of Iudah haue done euill in my sight, sayth the Lord: they haue set their abominations in the House, whereupon my Name is called, to pollute it.

Jeremiah 7:31 And they haue built the hie place of Topheth, which is in the valley of Ben-Hinnom to burne their sonnes and their daughters in the fire, which I commanded them not, neither came it in mine heart.

Jeremiah 7:32 Therefore beholde, the dayes come, sayeth the Lord, that it shall no more be called Topheth, nor the valley of Ben-Hinnom, but the valley of slaughter: for they shall burie in Topheth til there be no place.

Jeremiah 7:33 And ye carkeises of this people shalbe meat for the foules of the heauen and for the beastes of the earth, and none shall fraie them away.

Jeremiah 7:34 Then I will cause to cease from the cities of Iudah and from the streetes of Ierusalem the voice of mirth and the voice of gladnesse, the voice of the bridegrom and the voice of the bride: for the lande shalbe desolate.

Jeremiah 8:1 At that time, sayeth the Lord, they shall bring out the bones of the Kings of Iudah, and the bones of their princes, and the bones of the Priests and the bones of the Prophets, and the bones of the inhabitants of Ierusalem out of their graues.

Jeremiah 8:2 And they shall spread them before the sunne and the moone, and all the host of heauen, whom they haue loued, and whome they haue serued, and whome they haue followed, and whome they haue sought, and whome they haue worshipped: they shall not be gathered nor be buried, but shall be as doung vpon the earth.

Jeremiah 8:3 And death shall bee desired rather then life of all the residue that remaineth of this wicked familie, which remaine in all the places where I haue scattered them, sayeth the Lord of hostes.

Jeremiah 8:4 Thou shalt say vnto them also, Thus sayeth the Lord, Shall they fall and not arise? shall he turne away and not turne againe?

Jeremiah 8:5 Wherefore is this people of Ierusalem turned backe by a perpetuall rebellion? they gaue themselues to deceit, and would not returne.

Jeremiah 8:6 I hearkened and heard, but none spake aright: no man repented him of his wickednesse, saying, What haue I done? euery one turned to their race, as the horse rusheth into the battell.

Jeremiah 8:7 Euen the storke in the aire knoweth her appointed times, and the turtle and the crane and the swallowe obserue the time of their comming, but my people knoweth not the iudgement of the Lord.

Jeremiah 8:8 Howe doe yee say, Wee are wise, and the Lawe of the Lord is with vs? Loe, certeinly in vaine made hee it, the penne of the scribes is in vaine.

Jeremiah 8:9 The wise men are ashamed: they are afraid and taken. loe, they haue reiected the word of the Lord, and what wisdome is in them?

Jeremiah 8:10 Therefore will I giue their wiues vnto others, and their fieldes to them that shall possesse them: for euery one from the least euen vnto the greatest is giuen to couetousnesse, and from the Prophet euen vnto the Priest, euery one dealeth falsely.

Jeremiah 8:11 For they haue healed the hurt of the daughter of my people with sweete woordes, saying, Peace, peace, when there is no peace.

Jeremiah 8:12 Were they ashamed when they had committed abomination? nay, they were not ashamed, neither coulde they haue any shame: therefore shall they fall among the slaine: when I shall visite them, they shall be cast downe, sayeth the Lord.

Jeremiah 8:13 I wil surely consume them, sayth the Lord: there shalbe no grapes on the vine, nor figges on the figtree, and the leafe shall fade, and the things that I haue giuen them, shall depart from them.

Jeremiah 8:14 Why doe we stay? assemble your selues, and let vs enter into the strong cities, and let vs be quiet there: for the Lord our God hath put vs to silence and giuen vs water with gall to drinke, because we haue sinned against the Lord.

Jeremiah 8:15 We looked for peace, but no good came, and for a time of health, and behold troubles.

Jeremiah 8:16 The neying of his horses was heard from Dan, the whole lande trembled at the noyse of the neying of his strong horses: for they are come, and haue deuoured the land with all that is in it, the citie, and those that dwell therein.

Jeremiah 8:17 For beholde, I will sende serpents, and cockatrices among you, which will not be charmed, and they shall sting you, sayth the Lord.

Jeremiah 8:18 I would haue comforted my selfe against sorowe, but mine heart is heauie in me.

Jeremiah 8:19 Behold, the voice of the cry of the daughter of my people for feare of them of a farre countrey, Is not the Lord in Zion? is not her king in her? Why haue they prouoked mee to anger with their grauen images, and with the vanities of a strange god?

Jeremiah 8:20 The haruest is past, the sommer is ended, and we are not holpen.

Jeremiah 8:21 I am sore vexed for the hurt of ye daughter of my people: I am heauie, and astonishment hath taken me.

Jeremiah 8:22 Is there no balme at Gilead? is there no Physition there? Why then is not the health of the daughter of my people recouered.

Jeremiah 9:1 Oh, that mine head were full of water and mine eyes a fountaine of teares, that I might weepe day and night for the slayne of the daughter of my people.

Jeremiah 9:2 Oh, that I had in the wildernes a cottage of wayfaring men, that I might leaue my people, and go from them: for they be all adulterers and an assembly of rebels,

Jeremiah 9:3 And they bende their tongues like their bowes for lyes: but they haue no courage for the trueth vpon the earth: for they proceede from euill to worse, and they haue not knowen mee, sayth the Lord.

Jeremiah 9:4 Let euery one take heede of his neighbour, and trust you not in any brother: for euery brother will vse deceite, and euery friend will deale deceitfully,

Jeremiah 9:5 And euery one wil deceiue his friende, and wil not speake the trueth: for they haue taught their tongues to speake lies, and take great paynes to do wickedly.

Jeremiah 9:6 Thine habitation is in the middes of deceiuers: because of their deceit they refuse to know me, sayth the Lord.

Jeremiah 9:7 Therefore thus sayth the Lord of hostes, Behold, I wil melt them, and trie them: for what should I els do for the daughter of my people?

Jeremiah 9:8 Their tongue is as an arow shot out, and speaketh deceite: one speaketh peaceably to his neighbour with his mouth, but in his heart hee layeth waite for him.

Jeremiah 9:9 Shal I not visit them for these things, saith the Lord? or shall not my soule be auenged on such a nation as this?

Jeremiah 9:10 Vpon the mountaines will I take vp a weeping and a lamentation, and vpon the fayre places of the wildernes a mourning, because they are burnt vp: so that none can passe through them, neyther can men heare the voyce of the flocke: both the foule of the aire, and the beast are fled away and gone.

Jeremiah 9:11 And I wil make Ierusalem an heape, and a den of dragons, and I will make the cities of Iudah waste, without an inhabitant.

Jeremiah 9:12 Who is wise, to vnderstande this? and to whome the mouth of the Lord hath spoken, euen he shall declare it. Why doth the land perish, and is burnt vp like a wildernesse, that none passeth through?

Jeremiah 9:13 And the Lord sayeth, Because they haue forsaken my Lawe, which I set before them, and haue not obeyed my voice, neither walked thereafter,

Jeremiah 9:14 But haue walked after the stubbernesse of their owne heart, and after Baalims, which their fathers taught them,

Jeremiah 9:15 Therefore thus sayth the Lord of hostes, the God of Israel, Behold, I will feede this people with wormewood, and giue them waters of gall to drinke:

Jeremiah 9:16 I wil scatter them also among the heathen, whom neither they nor their fathers haue knowen, and I will send a sworde after them, til I haue consumed them.

Jeremiah 9:17 Thus sayeth the Lord of hostes, Take heede, and call for the mourning women, that they may come, and send for skilfull women that they may come,

Jeremiah 9:18 And let them make haste, and let them take vp a lamentation for vs, that our eyes may cast out teares and our eye liddes gush out of water.

Jeremiah 9:19 For a lamentable noyse is heard out of Zion, Howe are we destroyed, and vtterly confounded, for we haue forsaken the land, and our dwellings haue cast vs out.

Jeremiah 9:20 Therefore heare the worde of the Lord, O ye women, and let your eares regard the words of his mouth, and teach your daughters to mourne, and euery one her neighbour to lament.

Jeremiah 9:21 For death is come vp into our windowes, and is entred into our palaces, to destroy the children without, and the yong men in the streetes.

Jeremiah 9:22 Speake, thus sayth the Lord, The carkeises of men shall lye, euen as the doung vpon the fielde, and as the handfull after the mower, and none shall gather them.

Jeremiah 9:23 Thus saith the Lord, Let not the wise man glory in his wisedome, nor the strong man glorie in his strength, neyther the riche man glorie in his riches.

Jeremiah 9:24 But let him that glorieth, glorie in this, that he vnderstandeth, and knoweth me: for I am the Lord, which shewe mercie, iudgement, and righteousnes in the earth: for in these things I delite, sayth the Lord.

Jeremiah 9:25 Beholde, the dayes come, sayth the Lord, that I wil visite all them, which are circumcised with the vncircumcised:

Jeremiah 9:26 Egypt and Iudah, and Edom, and the children of Ammon, and Moab, and all the vtmost corners of them that dwell in the wildernesse: for all these nations are vncircumcised, and al the house of Israel are vncircumcised in the heart.

Jeremiah 10:1 Heare ye the worde of the Lord that he speaketh vnto you, O house of Israel.

Jeremiah 10:2 Thus saith the Lord, Learne not the way of the heathen, and be not afraid for the signes of heauen, though the heathen be afraid of such.

Jeremiah 10:3 For the customes of the people are vaine: for one cutteth a tree out of the forest (which is the worke of the handes of the carpenter) with the axe,

Jeremiah 10:4 And another decketh it with siluer, and with golde: they fasten it with nailes, and hammers, that it fall not.

Jeremiah 10:5 The idoles stande vp as the palme tree, but speake not: they are borne because they cannot go feare them not, for they cannot do euill, neither can they do good.

Jeremiah 10:6 There is none like vnto thee, O Lord: thou art great, and thy name is great in power.

Jeremiah 10:7 Who would not feare thee, O King of nations? for to thee appertaineth the dominion: for among all the wise men of the Gentiles, and in al their kingdomes there is none like thee.

Jeremiah 10:8 But, altogether they dote, and are foolish: for the stocke is a doctrine of vanitie.

Jeremiah 10:9 Siluer plates are brought from Tarshish, and golde from Vphaz, for the worke of the workeman, and the handes of the founder: the blewe silke, and the purple is their clothing: all these things are made by cunning men.

Jeremiah 10:10 But the Lord is the God of trueth: he is the liuing God, and an euerlasting King: at his anger the earth shall tremble, and the nations cannot abide his wrath.

Jeremiah 10:11 (Thus shall you say vnto them, The gods that haue not made the heauens and the earth, shall perish from the earth, and from vnder these heauens)

Jeremiah 10:12 He hath made the earth by his power, and established the worlde by his wisedome, and hath stretched out the heauen by his discretion.

Jeremiah 10:13 Hee giueth by his voyce the multitude of waters in the heauen, and he causeth the cloudes to ascend from the endes of the earth: he turneth lightnings to rayne, and bringeth forth the winde out of his treasures.

Jeremiah 10:14 Euery man is a beast by his owne knowledge: euery founder is confounded by the grauen image: for his melting is but falsehood, and there is no breath therein.

Jeremiah 10:15 They are vanitie, and the worke of errours: in the time of their visitation they shall perish.

Jeremiah 10:16 The portion of Iaakob is not like them: for he is the maker of all things, and Israel is the rodde of his inheritance: the Lord of hostes is his Name.

Jeremiah 10:17 Gather vp thy wares out of the land, O thou that dwellest in the strong place.

Jeremiah 10:18 For thus sayth the Lord, Beholde, at this time I will throwe as with a sling the inhabitants of the lande, and will trouble them, and they shall finde it so.

Jeremiah 10:19 Wo is me for my destruction, and my grieuous plague: but I thought, Yet it is my sorow, and I will beare it.

Jeremiah 10:20 My tabernacle is destroyed, and all my coardes are broken: my children are gone from me, and are not: there is none to spread out my tent any more, and to set vp my curtaines.

Jeremiah 10:21 For the Pastours are become beasts, and haue not sought the Lord: therefore haue they none vnderstanding: and all the flockes of their pastures are scattered.

Jeremiah 10:22 Beholde, the noyse of the brute is come, and a great commotion out of the North countrey to make the cities of Iudah desolate, and a denne of dragons.

Jeremiah 10:23 O Lord, I knowe, that the way of man is not in himselfe, neyther is it in man to walke and to direct his steps.

Jeremiah 10:24 O Lord, correct mee, but with iudgement, not in thine anger, least thou bring mee to nothing.

Jeremiah 10:25 Powre out thy wrath vpon the heathen, that knowe thee not, and vpon the families that call not on thy Name: for they haue eaten vp Iaakob and deuoured him and consumed him, and haue made his habitation desolate.

Jeremiah 11:1 The worde that came to Ieremiah from the Lord, saying,

Jeremiah 11:2 Heare ye the wordes of this couenant, and speake vnto the men of Iudah, and to the inhabitants of Ierusalem,

Jeremiah 11:3 And say thou vnto them, Thus sayeth the Lord God of Israel, Cursed be the man that obeyeth not the wordes of this couenant, Jeremiah 11:4 Which I commanded vnto your fathers, when I brought them out of the lande of Egypt, from the yron fornace, saying, Obey my voyce, and doe according to all these things, which I commande you: so shall ye be my people, and I will be your God,

Jeremiah 11:5 That I may confirme the othe, that I haue sworne vnto your fathers, to giue them a lande, which floweth with milke and hony, as appeareth this day. Then answered I and sayde, So be it, O Lord.

Jeremiah 11:6 Then the Lord saide vnto me, Cry all these words in the cities of Iudah, and in the streetes of Ierusalem, saying, Heare yee the words of this couenant, and doe them.

Jeremiah 11:7 For I haue protested vnto your fathers, whe I brought them vp out of the land of Egypt vnto this day, rising earely and protesting, saying, Obey my voyce.

Jeremiah 11:8 Neuerthelesse they would not obey, nor encline their eare: but euery one walked in the stubbernesse of his wicked heart: therefore I will bring vpon them all the wordes of this couenant, which I commanded them to do, but they did it not.

Jeremiah 11:9 And the Lord sayd vnto me, A conspiracie is found among the men of Iudah, and among the inhabitants of Ierusalem.

Jeremiah 11:10 They are turned backe to the iniquities of their forefathers, which refused to heare my wordes: and they went after other gods to serue them: thus the house of Israel, and the house of Iudah haue broken my couenant, which I made with their fathers.

Jeremiah 11:11 Therefore thus sayth the Lord, Beholde, I will bring a plague vpon them, which they shall not be able to escape, and though they crye vnto me, I will not heare them.

Jeremiah 11:12 Then shall the cities of Iudah, and the inhabitants of Ierusalem goe, and crie vnto the gods vnto whome they offer incense, but they shall not bee able to helpe them in time of their trouble.

Jeremiah 11:13 For according to the number of thy cities were thy gods, O Iudah, and according to the number of the streetes of Ierusalem haue yee set vp altars of confusion, euen altars to burne incense vnto Baal.

Jeremiah 11:14 Therfore thou shalt not pray for this people, neither lift vp a crie, or prayer for them: for when they cry vnto mee in their trouble, I will not heare them.

Jeremiah 11:15 What shoulde my beloued tarie in mine house, seeing they haue committed abomination with manie? and the holy flesh goeth away from thee: yet when thou doest euill, thou reioycest.

Jeremiah 11:16 The Lord called thy name, A greene oliue tree, faire, and of goodly fruite: but with noyse and great tumult he hath set fyre vpon it, and the branches of it are broken.

Jeremiah 11:17 For the Lord of hostes that planted thee, hath pronounced a plague against thee, for the wickednes of the house of Israel, and of the house of Iudah, which they haue done against themselues to prouoke me to anger in offering incense vnto Baal.

Jeremiah 11:18 And the Lord hath taught me, and I knowe it, euen then thou shewedst mee their practises.

Jeremiah 11:19 But I was like a lambe, or a bullocke, that is brought to the slaughter, and I knewe not that they had deuised thus against me, saying, Let vs destroy the tree with the fruite thereof, and cut him out of the lande of the liuing, that his name may be no more in memory.

Jeremiah 11:20 But O Lord of hostes, that iudgest righteously, and triest the reines and the heart, let me see thy vengeance on them: for vnto thee haue I opened my cause.

Jeremiah 11:21 The Lord therefore speaketh thus of the men of Anathoth, (that seeke thy life, and say, Prophecie not in the Name of the Lord, that thou die not by our hands)

Jeremiah 11:22 Thus therefore sayth the Lord of hostes, Beholde, I will visite them: the yong men shall die by the sword: their sonnes and their daughters shall die by famine,

Jeremiah 11:23 And none of them shall remaine: for I will bring a plague vpon the men of Anathoth, euen the yeere of their visitation.

Jeremiah 12:1 O Lord, if I dispute with thee, thou art righteous: yet let mee talke with thee of thy iudgements: wherefore doeth the way of the wicked prosper? why are all they in wealth that rebelliously transgresse?

Jeremiah 12:2 Thou hast planted them, and they haue taken roote: they grow, and bring forth fruite: thou art neere in their mouth, and farre from their reines.

Jeremiah 12:3 But thou, Lord, knowest me: thou hast seene me, and tried mine heart towarde thee: pull them out like sheepe for the slaughter, and prepare them for the day of slaughter.

Jeremiah 12:4 Howe long shall the lande mourne, and the herbes of euery fielde wither, for the wickednesse of them that dwell therein? the beastes are consumed and the birdes, because they sayd, He wil not see our last ende.

Jeremiah 12:5 If thou hast runne with the footemen and they haue wearied thee, then howe canst thou match thy selfe with horses? and if thou thoughtest thy selfe safe in a peaceable lande, what wilt thou do in the swelling of Iorden?

Jeremiah 12:6 For euen thy brethren, and the house of thy father, euen they haue delt vnfaithfully with thee, and they haue cryed out altogether vpon thee: but beleeue them not, though they speake faire to thee.

Jeremiah 12:7 I haue forsaken mine house: I haue left mine heritage: I haue giuen the dearely beloued of my soule into the hands of her enemies.

Jeremiah 12:8 Mine heritage is vnto mee, as a lion in the forest: it crieth out against mee, therefore haue I hated it.

Jeremiah 12:9 Shall mine heritage bee vnto mee, as a bird of diuers colours? are not the birdes about her, saying, Come, assemble all ye beastes of the fielde, come to eate her?

Jeremiah 12:10 Many pastors haue destroyed my vineyarde, and troden my portion vnder foote: of my pleasant portion they haue made a desolate wildernesse.

Jeremiah 12:11 They haue layde it waste, and it, being waste, mourneth vnto me: and the whole lande lyeth waste, because no man setteth his minde on it.

Jeremiah 12:12 The destroyers are come vpon all the high places in the wildernesse: for the sworde of the Lord shall deuoure from the one end of the land, euen to the other ende of the lande: no flesh shall haue peace.

Jeremiah 12:13 They haue sowen wheate, and reaped thornes: they were sicke, and had no profite: and they were ashamed of your fruites, because of the fierce wrath of the Lord.

Jeremiah 12:14 Thus sayeth the Lord against all mine euill neighbours, that touch the inheritance, which I haue caused my people Israel to inherite, Beholde, I will plucke them out of their lande, and plucke out the house of Iudah from among them.

Jeremiah 12:15 And after that I haue plucked them out, I will returne, and haue compassion on them, and will bring againe euery man to his heritage, and euery man to his land.

Jeremiah 12:16 And if they will learne the wayes of my people, to sweare by my Name, (The Lord liueth, as they taught my people to sweare by Baal) then shall they be built in the middes of my people.

Jeremiah 12:17 But if they will not obey, then will I vtterly plucke vp, and destroy that nation, sayeth the Lord.

Jeremiah 13:1 Thus sayth the Lord vnto mee, Goe, and buy thee a linen girdle, and put it vpon thy loynes, and put it not in water.

Jeremiah 13:2 So I bought the girdle according to the commandement of the Lord, and put it vpon my loynes.

Jeremiah 13:3 And the worde of the Lord came vnto me the second time, saying,

Jeremiah 13:4 Take the girdle that thou hast bought, which is vpon thy loynes, and arise, goe towarde Perath, and hide it there in the cleft of the rocke.

Jeremiah 13:5 So I went, and hid it by Perath, as the Lord had commanded me.

Jeremiah 13:6 And after many dayes, the Lord sayde vnto mee, Arise, goe towarde Perath, and take the girdle from thence, which I commanded thee to hide there.

Jeremiah 13:7 Then went I to Perath, and digged, and tooke the girdle from the place where I had hid it, and behold, the girdle was corrupt, and was profitable for nothing.

Jeremiah 13:8 Then the word of the Lord came vnto me, saying,

Jeremiah 13:9 Thus sayth the Lord, After this maner will I destroy the pride of Iudah, and the great pride of Ierusalem.

Jeremiah 13:10 This wicked people haue refused to heare my word, and walke after ye stubbernesse of their owne heart, and walke after other gods to serue them, and to worship them: therefore they shalbe as this girdle, which is profitable to nothing.

Jeremiah 13:11 For as the girdle cleaueth to the loynes of a man, so haue I tied to me the whole house of Israel, and the whole house of Iudah, saith the Lord, that they might bee my people: that they might haue a name and prayse, and glory, but they would not heare.

Jeremiah 13:12 Therefore thou shalt saye vnto them this word, Thus sayth the Lord God of Israel, Euery bottell shalbe filled with wine, and they shall say vnto thee, Doe we not knowe that euery bottell shalbe filled with wine?

Jeremiah 13:13 Then shalt thou say vnto them, Thus saith the Lord, Behold, I will fill all the inhabitants of this land, euen the Kings that sit vpon the throne of Dauid, and the Priestes and the Prophets and all the inhabitantes of Ierusalem with drunkennesse.

Jeremiah 13:14 And I wil dash them one against another, euen the fathers and the sonnes together, sayeth the Lord: I will not spare, I will not pitie nor haue compassion, but destroy them.

Jeremiah 13:15 Heare and giue eare, be not proude: for the Lord hath spoken it.

Jeremiah 13:16 Giue glory to the Lord your God before he bring darknes, and or euer your feete stumble in the darke mountaines, and whiles you look for light, he turne it into the shadowe of death and make it as darkenesse.

Jeremiah 13:17 But if ye will not heare this, my soule shall weepe in secrete for your pride, and mine eye shall weepe and drop downe teares, because the Lords flocke is caried away captiue.

Jeremiah 13:18 Say vnto the King and to the Queene, Humble yourselues, sit downe, for the crowne of your glory shall come downe from your heads.

Jeremiah 13:19 The cities of the South shall be shut vp, and no man shall open them: all Iudah shall be caried away captiue: it shall be wholy caried away captiue.

Jeremiah 13:20 Lift vp your eyes and beholde them that come from the North: where is the flocke that was giuen thee, euen thy beautifull flocke?

Jeremiah 13:21 What wilt thou saye, when hee shall visite thee? (for thou hast taught them to be captaines and as chiefe ouer thee) shall not sorow take thee as a woman in trauaile?

Jeremiah 13:22 And if thou say in thine heart, Wherefore come these things vpon me? For the multitude of thine iniquities are thy skirts discouered and thy heeles made bare.

Jeremiah 13:23 Can the blacke More change his skin? or the leopard his spots? then may ye also do good, that are accustomed to do euill.

Jeremiah 13:24 Therefore will I scatter them, as the stubble that is taken away with the South winde.

Jeremiah 13:25 This is thy portion, and ye part of thy measures from me, sayth the Lord, because thou hast forgotten me and trusted in lyes.

Jeremiah 13:26 Therefore I haue also discouered thy skirts vpon thy face, that thy shame may appeare.

Jeremiah 13:27 I haue seene thine adulteries, and thy neiings, the filthinesse of thy whoredome on the hils in the fieldes, and thine abominations. Wo vnto thee, O Ierusalem: wilt thou not bee made cleane? when shall it once be?

Jeremiah 14:1 The worde of the Lord that came vnto Ieremiah, concerning the dearth.

Jeremiah 14:2 Iudah hath mourned, and the gates thereof are desolate, they haue bene brought to heauinesse vnto the grounde, and the cry of Ierusalem goeth vp.

Jeremiah 14:3 And their nobles haue sent their inferiours to the water, who came to the welles, and founde no water: they returned with their vessels empty: they were ashamed and confounded, and couered their heads.

Jeremiah 14:4 For the grounde was destroyed, because there was no rayne in the earth: the plowmen were ashamed, and couered their heads.

Jeremiah 14:5 Yea, the hinde also calued in the fielde, and forsooke it, because there was no grasse.

Jeremiah 14:6 And the wilde asses did stande in the hygh places, and drew in their winde like dragons their eyes did faile, because there was no grasse.

Jeremiah 14:7 O Lord, though our iniquities testifie against vs, deale with vs according to thy name: for our rebellions are many, we sinned against thee.

Jeremiah 14:8 O the hope of Israel, the sauiour thereof in the time of trouble, why art thou as a strager in ye land, as one that passeth by to tary for a night?

Jeremiah 14:9 Why art thou as a man astonied, and as a strong man that cannot helpe? yet thou, O Lord, art in the middes of vs, and thy Name is called vpon vs: forsake vs not.

Jeremiah 14:10 Thus saith the Lord vnto this people, Thus haue they delited to wander: they haue not refrained their feete, therefore the Lord hath no delight in them: but he will now remember their iniquitie, and visite their sinnes.

Jeremiah 14:11 Then sayd the Lord vnto me, Thou shalt not pray to do this people good.

Jeremiah 14:12 When they fast, I will not heare their cry, and when they offer burnt offering, and an oblation, I will not accept them: but I will consume them by the sworde, and by the famine and by the pestilence.

Jeremiah 14:13 Then answered I, Ah Lord God, beholde, the prophets say vnto them, Ye shall not see the sworde, neither shall famine come vpon you, but I wil giue you assured peace in this place.

Jeremiah 14:14 Then the Lord said vnto me, The prophets prophecie lyes in my Name: I haue not sent them, neither did I command them, neither spake I vnto them, but they prophecie vnto you a false vision, and diuination, and vanitie, and deceitfulnes of their owne heart.

Jeremiah 14:15 Therefore thus saith the Lord, Concerning the prophets that prophecie in my Name, whom I haue not sent, yet they say, Sworde and famine shall not be in this land, by sword and famine shall those prophets be consumed.

Jeremiah 14:16 And the people to whome these prophets doe prophecie, shalbe cast out in the streetes of Ierusalem, because of the famine, and the sword, and there shall be none to bury them, both they, and their wiues, and their sonnes, and their daughters: for I wil powre their wickednes vpon them.

Jeremiah 14:17 Therefore thou shalt say this worde vnto them, Let mine eyes drop downe teares night and day without ceasing: for the virgine daughter of my people is destroyed with a great destruction, and with a sore grieuous plague.

Jeremiah 14:18 For if I go into the field, behold the slaine with the sworde: and if I enter into the citie, behold them that are sicke for hunger also: moreouer the Prophet also and the Priest go a wandring into a land that they know not.

Jeremiah 14:19 Hast thou vtterly reiected Iudah, or hath thy soule abhorred Zion? why hast thou smitten vs, that we cannot be healed? Wee looked for peace, and there is no good, and for the time of health, and behold trouble.

Jeremiah 14:20 We acknowledge, O Lord, our wickednesse and the iniquitie of our fathers: for we haue sinned against thee.

Jeremiah 14:21 Doe not abhorre vs: for thy Names sake cast not downe the throne of thy glory: remember and breake not thy couenant with vs.

Jeremiah 14:22 Are there any among the vanities of the Gentiles, that can giue raine? or can the heauens giue showres? is it not thou, O Lord our God? therefore we will waite vpon thee: for thou hast made all these things.

Jeremiah 15:1 Then sayde the Lord vnto me, Though Moses and Samuel stoode before mee, yet mine affection coulde not be toward this people: cast them out of my sight, and let them depart.

Jeremiah 15:2 And if they say vnto thee, Whither shall we depart? then tell them, Thus saith the Lord, Such as are appointed to death, vnto death: and such as are for the sworde, to the sworde: and such as are for the famine, to the famine: and such as are for the captiuitie, to the captiuitie.

Jeremiah 15:3 And I wil appoint ouer them foure kindes, sayth the Lord, the sworde to slay, and the dogs to teare in pieces, and the soules of the heauen, and the beastes of the earth to deuoure, and to destroy.

Jeremiah 15:4 I will scatter them also in all kingdomes of the earth, because of Manasseh the sonne of Hezekiah King of Iudah, for that which he did in Ierusalem.

Jeremiah 15:5 Who shall then haue pitie vpon thee, O Ierusalem? or who shalbe sorie for thee? or who shall go to pray for thy peace?

Jeremiah 15:6 Thou hast forsaken me, sayth the Lord, and gone backward: therefore wil I stretch out mine hand against thee, and destroy thee: for I am weary with repenting.

Jeremiah 15:7 And I wil scatter them with the fanne in the gates of the earth I haue wasted, and destroyed my people, yet they would not returne from their wayes.

Jeremiah 15:8 Their widdowes are increased by mee aboue the sande of the sea: I haue brought vpon them, and against the assembly of the yong men a destroyer at noone day: I haue caused him to fal vpon them, and the citie suddenly, and speedily.

Jeremiah 15:9 Shee that hath borne seuen, hath bene made weake: her heart hath failed: the sunne hath failed her, whiles it was day: she hath bene confounded, and ashamed, and the residue of them will I deliuer vnto the sworde before their enemies, sayth the Lord.

Jeremiah 15:10 Wo is mee, my mother, that thou hast borne mee, a contentious man, and a man that striueth with the whole earth I haue neither lent on vsury, nor men haue lent vnto me on vsurie: yet euery one doeth curse me.

Jeremiah 15:11 The Lord sayd, Surely thy remnant shall haue wealth: surely I will cause thine enemie to intreate thee in the time of trouble, and in the time of affliction.

Jeremiah 15:12 Shall the yron breake the yron, and the brasse that commeth from the North?

Jeremiah 15:13 Thy substance and thy treasures wil I giue to be spoyled without gaine, and that for all thy sinnes euen in all thy borders.

Jeremiah 15:14 And I wil make thee to go with thine enemies into a land that thou knowest not: for a fire is kindled in mine anger, which shall burne you.

Jeremiah 15:15 O Lord, thou knowest, remember me, and visite me, and reuenge me of my persecuters: take mee not away in the continuance of thine anger: know that for thy sake I haue suffered rebuke.

Jeremiah 15:16 Thy wordes were founde by me, and I did eate them, and thy worde was vnto me the ioy and reioycing of mine heart: for thy Name is called vpon me, O Lord God of hostes.

Jeremiah 15:17 I sate not in the assembly of the mockers, neither did I reioyce, but sate alone because of thy plague: for thou hast filled me with indignation.

Jeremiah 15:18 Why is mine heauines continuall? and my plague desperate and cannot be healed? why art thou vnto me as a lyar, and as waters that faile?

Jeremiah 15:19 Therefore thus saith the Lord, If thou returne, then wil I bring thee againe, and thou shalt stand before me: and if thou take away the precious from the vile, thou shalt be according to my worde: let them returne vnto thee, but returne not thou vnto them.

Jeremiah 15:20 And I will make thee vnto this people a strong brasen wall, and they shall fight against thee, but they shall not preuaile against thee: for I am with thee to saue thee and to deliuer thee, saith ye Lord.

Jeremiah 15:21 And I will deliuer thee out of the hand of the wicked, and I will redeeme thee out of the hand of the tyrants.

Jeremiah 16:1 The worde of the Lord came also vnto mee, saying,

Jeremiah 16:2 Thou shalt not take thee a wife, nor haue sonnes nor daughters in this place.

Jeremiah 16:3 For thus sayeth the Lord concerning the sonnes, and concerning the daughters that are borne in this place, and concerning their mothers that beare them, and concerning their fathers, that beget them in this land,

Jeremiah 16:4 They shall die of deathes and diseases: they shall not be lamented, neither shall they be buried, but they shalbe as dung vpon the earth, and they shalbe consumed by the sword, and by famine, and their carkeises shall be meate for the foules of the heauen, and for the beasts of the earth.

Jeremiah 16:5 For thus saith the Lord, Enter not into the house of mourning, neither goe to lament, nor be moued for the: for I haue taken my peace, from this people, saith the Lord, euen mercy and compassion.

Jeremiah 16:6 Both the great, and the small shall die in this land: they shall not be buried, neither shall men lament for them nor cut themselues, nor make themselues balde for them.

Jeremiah 16:7 They shall not stretch out the hands for the in the mourning to comfort them for the dead, neither shall they giue them the cup of consolation to drinke for their father or for their mother.

Jeremiah 16:8 Thou shalt not also goe into the house of feasting to sit with them to eate and to drinke.

Jeremiah 16:9 For thus sayth the Lord of hostes, the God of Israel, Beholde, I wil cause to cease out of this place in your eyes, euen in your dayes the voyce of myrth, and the voyce of gladnes, the voyce of the bridegrome and the voyce of the bride.

Jeremiah 16:10 And when thou shalt shewe this people all these wordes, and they shall say vnto thee, Wherefore hath the Lord pronounced all this great plague against vs? or what is our iniquitie? and what is our sinne that we haue committed against the Lord our God?

Jeremiah 16:11 Then shalt thou say vnto them, Because your fathers haue forsaken me, sayth the Lord, and haue walked after other gods, and haue serued them, and worshipped them, and haue forsaken me, and haue not kept my Law,

Jeremiah 16:12 (And ye haue done worse then your fathers: for beholde, you walke euery one after the stubbernesse of his wicked heart, and will not heare me)

Jeremiah 16:13 Therefore will I driue you out of this land into a lande that ye knowe not, neither you, nor your fathers, and there shall ye serue other gods day and night: for I will shew you no grace.

Jeremiah 16:14 Behold therfore, saith the Lord, the dayes come that it shall no more be sayde, The Lord liueth, which brought vp the children of Israel out of the land of Egypt,

Jeremiah 16:15 But the Lord liueth, that brought vp the children of Israel from the lande of the North, and from all the landes where hee had scattered them, and I wil bring them againe into their land that I gaue vnto their fathers.

Jeremiah 16:16 Behold, sayth the Lord, I wil send out many fishers, and they shall fish them, and after, will I send out many hunters, and they shall hunt them from euery mountaine and from euery hill, and out of the caues of the rockes.

Jeremiah 16:17 For mine eyes are vpon al their wayes: they are not hid from my face, neither is their iniquitie hid from mine eyes.

Jeremiah 16:18 And first I will recompense their iniquitie and their sinne double, because they haue defiled my lande, and haue filled mine inheritance with their filthie carions and their abominations.

Jeremiah 16:19 O Lord, thou art my force, and my strength and my refuge in the day of affliction: the Gentiles shall come vnto thee from the ends of the world, and shall say, Surely our fathers haue inherited lies, and vanitie, wherein was no profite.

Jeremiah 16:20 Shall a man make gods vnto himselfe, and they are no gods?

Jeremiah 16:21 Beholde, therefore I will this once teach them: I will shewe them mine hande and my power, and they shall know that my Name is the Lord.

Jeremiah 17:1 The sinne of Iudah is written with a pen of yron, and with the poynt of a diamonde, and grauen vpon the table of their heart, and vpon the hornes of your altars.

Jeremiah 17:2 They remember their altars as their children, with their groues by the greene trees vpon the hilles.

Jeremiah 17:3 O my mountaine in the fielde, I will giue thy substance, and all thy treasures to be spoyled, for the sinne of thy high places throughout all thy borders.

Jeremiah 17:4 And thou shalt rest, and in thee shall be a rest from thine heritage that I gaue thee, and I will cause thee to serue thine enemies in the land, which thou knowest not: for yee haue kindled a fire in mine anger, which shall burne for euer.

Jeremiah 17:5 Thus saith the Lord, Cursed be the man that trusteth in man, and maketh flesh his arme, and withdraweth his heart from the Lord.

Jeremiah 17:6 For he shall be like the heath in the wildernesse, and shall not see when any good commeth, but shall inhabite the parched places in the wildernesse, in a salt land, and not inhabited.

Jeremiah 17:7 Blessed be the man, that trusteth in ye Lord, and whose hope the Lord is.

Jeremiah 17:8 For he shall be as a tree that is planted by the water, which spreadeth out her rootes by the riuer, and shall not feele when the heate commeth, but her leafe shall be greene, and shall not care for the yeere of drought, neyther shall cease from yeelding fruit.

Jeremiah 17:9 The heart is deceitfull and wicked aboue all things, who can knowe it?

Jeremiah 17:10 I the Lord search the heart, and try ye reines, euen to giue euery man according to his wayes, and according to the fruite of his workes.

Jeremiah 17:11 As the partryche gathereth the yong, which she hath not brought forth: so he that getteth riches, and not by right, shall leaue them in the middes of his dayes, and at his ende shall bee a foole.

Jeremiah 17:12 As a glorious throne exalted from the beginning, so is the place of our Sanctuarie.

Jeremiah 17:13 O Lord, the hope of Israel, all that forsake thee, shall be confounded: they that depart from thee, shalbe written in the earth, because they haue forsaken the Lord, the fountaine of liuing waters.

Jeremiah 17:14 Heale me, O Lord, and I shall bee whole: saue me, and I shall bee saued: for thou art my prayse.

Jeremiah 17:15 Behold, they say vnto me, Where is the word of the Lord? let it come nowe.

Jeremiah 17:16 But I haue not thrust in my selfe for a pastour after thee, neither haue I desired the day of miserie, thou knowest: that which came out of my lips, was right before thee.

Jeremiah 17:17 Be not terrible vnto mee: thou art mine hope in the day of aduersitie.

Jeremiah 17:18 Let them bee confounded, that persecute me, but let not me be confounded: let them be afraide, but let not me be afraide: bring vpon them the day of aduersitie, and destroy them with double destruction.

Jeremiah 17:19 Thus hath the Lord said vnto me, Goe and stande in the gate of the children of the people, whereby the Kings of Iudah come in, and by the which they goe out, and in all ye gates of Ierusalem,

Jeremiah 17:20 And say vnto them, Heare the word of the Lord, ye Kings of Iudah, and al Iudah, and all the inhabitants of Ierusale, that enter in by these gates.

Jeremiah 17:21 Thus sayth the Lord, Take heede to your soules, and beare no burden in the Sabbath day, nor bring it in by the gates of Ierusalem.

Jeremiah 17:22 Neither cary foorth burdens out of your houses in the Sabbath day: neither doe yee any worke, but sanctifie the Sabbath, as I commanded your fathers.

Jeremiah 17:23 But they obeied not, neither inclined their eares, but made their neckes stiffe and would not heare, nor receiue correction.

Jeremiah 17:24 Neuerthelesse if ye will heare me, sayth the Lord, and beare no burden through the gates of the citie in the Sabbath day, but sanctifie ye Sabbath day, so that ye do no worke therein,

Jeremiah 17:25 Then shall the Kings and the princes enter in at the gates of this citie, and shall sit vpon the throne of Dauid, and shall ride vpon charets, and vpon horses, both they and their princes, the men of Iudah, and the inhabitants of Ierusalem: and this citie shall remaine for euer.

Jeremiah 17:26 And they shall come from the cities of Iudah, and from about Ierusalem, and from the land of Beniamin, and from the plaine, and from the mountaines, and from the South, which shall bring burnt offrings, and sacrifices, and meate offrings, and incense, and shall bring sacrifice of prayse into the house of the Lord.

Jeremiah 17:27 But if ye will not heare me to sanctifie the Sabbath day, and not to beare a burden nor to go through the gates of Ierusalem in the Sabbath day, then will I kindle a fire in the gates thereof, and it shall deuoure the palaces of Ierusalem, and it shall not be quenched.

Jeremiah 18:1 The worde which came to Ieremiah from the Lord, saying,

Jeremiah 18:2 Arise, and go downe into the potters house, and there shall I shewe thee my words.

Jeremiah 18:3 Then I went downe to the potters house, and behold, he wrought a worke on the wheeles.

Jeremiah 18:4 And the vessell that he made of clay, was broken in the hand of the potter. so he returned, and made it another vessel, as seemed good to the potter to make it.

Jeremiah 18:5 Then the worde of the Lord came vnto me, saying,

Jeremiah 18:6 O house of Israel, cannot I doe with you as this potter, sayth the Lord? beholde, as the clay is in the potters hande, so are you in mine hande, O house of Israel.

Jeremiah 18:7 I will speake suddenly against a nation or against a kingdome to plucke it vp, and to roote it out and to destroy it.

Jeremiah 18:8 But if this nation, against whom I haue pronounced, turne from their wickednesse, I will repent of the plague that I thought to bring vpon them.

Jeremiah 18:9 And I wil speake suddenly concerning a nation, and concerning a kingdome to builde it and to plant it.

Jeremiah 18:10 But if it do euill in my sight and heare not my voyce, I will repent of ye good that I thought to do for them.

Jeremiah 18:11 Speake thou nowe therefore vnto the men of Iudah, and to the inhabitants of Ierusalem, saying, Thus saith ye Lord, Behold, I prepare a plague for you, and purpose a thing against you: returne you therefore euery one from his euill way, and make your wayes and your workes good.

Jeremiah 18:12 But they sayde desperately, Surely wee will walke after our owne imaginations, and doe euery man after the stubburnnesse of his wicked heart.

Jeremiah 18:13 Therefore thus saith the Lord, Aske now among the heathen, who hath heard such thinges? the virgin of Israel hath done very filthily.

Jeremiah 18:14 Will a man forsake the snowe of Lebanon, which commeth from the rocke of the fielde? or shall the colde flowing waters, that come from another place, be forsaken?

Jeremiah 18:15 Because my people hath forgotten me, and haue burnt incense to vanitie, and their prophets haue caused them to stumble in their wayes from the auncient wayes, to walke in the pathes and way that is not troden,

Jeremiah 18:16 To make their land desolate and a perpetual derision, so that euery one that passeth thereby, shalbe astonished and wagge his head,

Jeremiah 18:17 I will scatter them with an East winde before the enemie: I will shewe them the backe, and not the face in the day of their destruction.

Jeremiah 18:18 Then sayde they, Come, and let vs imagine some deuice against Ieremiah: for the Lawe shall not perish from the Priest, nor counsell from the wise, nor the worde from the Prophet: come, and let vs smite him with the tongue, and let vs not giue heede to any of his words.

Jeremiah 18:19 Hearken vnto mee, O Lord, and heare the voyce of them that contend with me.

Jeremiah 18:20 Shall euill be recompensed for good? for they haue digged a pit for my soule: remember that I stood before thee, to speake good for the, and to turne away thy wrath from them.

Jeremiah 18:21 Therefore, deliuer vp their children to famine, and let them drop away by the force of the sworde, and let their wiues be robbed of their children, and be widowes: and let their husbands be put to death, and let their yong men be slayne by the sword in the battell.

Jeremiah 18:22 Let the crye bee heard from their houses, when thou shalt bring an hoste suddenly vpon them: for they haue digged a pit to take me, and hid snares for my feete.

Jeremiah 18:23 Yet Lord thou knowest al their counsel against me tendeth to death: forgiue not their iniquitie, neither put out their sinne from thy sight, but let them be ouerthrowen before thee: deale thus with them in the time of thine anger.

Jeremiah 19:1 Thus sayth the Lord, Goe, and buy an earthen bottel of a potter, and take of the ancients of the people, and of the ancients of the Priests,

Jeremiah 19:2 And goe forth vnto the valley of Ben-hinnom, which is by the entrie of the East gate: and thou shalt preache there the wordes, that I shall tell thee,

Jeremiah 19:3 And shalt say, Heare yee the worde of the Lord, O Kings of Iudah, and inhabitantes of Ierusalem, Thus sayth the Lord of hostes, the God of Israel, Behold, I will bring a plague vpon this place, the which whosoeuer heareth, his eares shall tingle.

Jeremiah 19:4 Because they haue forsaken me, and prophaned this place, and haue burnt incense in it vnto other gods, whome neyther they, nor their fathers haue knowen, nor the Kings of Iudah (they haue filled this place also with the blood of innocents,

Jeremiah 19:5 And they haue built the hie places of Baal, to burne their sonnes with fire for burnt offrings vnto Baal, which I commanded not, nor spake it, neither came it into my minde)

Jeremiah 19:6 Therefore behold, the dayes come, sayth the Lord, that this place shall no more be called Topheth, nor ye valley of Ben-hinnom, but the valley of slaughter.

Jeremiah 19:7 And I will bring the counsell of Iudah and Ierusalem to nought in this place, and I will cause them to fall by the sword before their enemies, and by the hand of them that seeke their liues: and their carkeises will I giue to be meate for ye foules of the heauen, and to the beastes of the fielde.

Jeremiah 19:8 And I will make this citie desolate and an hissing, so that euery one that passeth thereby, shalbe astonished and hisse because of all ye plagues thereof.

Jeremiah 19:9 And I will feede the with the flesh of their sonnes and with the flesh of their daughters, and euery one shall eate the flesh of his friende in the siege and straitnesse, wherewith their enemies that seeke their liues, shall hold them strait.

Jeremiah 19:10 Then shalt thou breake the bottell in the sight of the men that go with thee,

Jeremiah 19:11 And shalt say vnto them, Thus saith ye Lord of hostes, Euen so will I breake this people and this citie, as one breaketh a potters vessell, that cannot be made whole againe, and they shall bury them in Topheth till there be no place to bury.

Jeremiah 19:12 Thus will I doe vnto this place, sayth the Lord, and to the inhabitantes thereof, and I will make this citie like Topheth.

Jeremiah 19:13 For the houses of Ierusalem, and the houses of the Kings of Iudah shalbe defiled as the place of Topheth, because of al the houses vpon whose roofes they haue burnt incense vnto all the host of heauen, and haue powred out drinke offerings vnto other gods.

Jeremiah 19:14 Then came Ieremiah from Topheth, where the Lord had sent him to prophecie, and he stood in the court of the Lordes house, and sayde to all the people,

Jeremiah 19:15 Thus saith the Lord of hostes, the God of Israel, Beholde, I will bring vpon this citie, and vpon all her townes, all the plagues that I haue pronounced against it, because they haue hardened their neckes, and would not heare my wordes.

Jeremiah 20:1 When Pashur, the sonne of Immer, the Priest, which was appointed gouernour in the house of the Lord, heard that Ieremiah prophecied these things,

Jeremiah 20:2 Then Pashur smote Ieremiah the Prophet, and put him in the stockes that were in the hie gate of Beniamin which was by the House of the Lord.

Jeremiah 20:3 And on the morning, Pashur brought Ieremiah out of the stockes. Then said Ieremiah vnto him, The Lord hath not called thy name Pashur, but Magor-missabib.

Jeremiah 20:4 For thus saith the Lord, Behold, I will make thee to be a terrour to thy self, and to al thy friends, and they shall fall by the sword of their enemies, and thine eyes shall beholde it, and I will giue all Iudah into the hande of the King of Babel, and he shall cary them captiue into Babel, and shall slay them with the sworde.

Jeremiah 20:5 Moreouer, I will deliuer all the substance of this citie, and all the labours thereof, and al the precious things thereof, and all the treasures of the Kings of Iudah will I giue into the hande of their enemies, which shall spoyle them, and take them away and cary them to Babel.

Jeremiah 20:6 And thou Pashur, and all that dwell in thine house, shall go into captiuitie, and thou shalt come to Babel, and there thou shalt die, and shalt be buryed there, thou and all thy friendes, to whome thou hast prophecied lyes.

Jeremiah 20:7 O Lord, thou hast deceiued me, and I am deceiued: thou art stronger then I, and hast preuailed: I am in derision daily: euery one mocketh me.

Jeremiah 20:8 For since I spake, I cryed out of wrong, and proclaimed desolation: therefore the word of the Lord was made a reproche vnto me, and in derision daily.

Jeremiah 20:9 Then I said, I will not make mention of him, nor speake any more in his Name. But his worde was in mine heart as a burning fire shut vp in my bones, and I was weary with forbearing, and I could not stay.

Jeremiah 20:10 For I had heard the railing of many, and feare on euery side. Declare, said they, and wee wil declare it: all my familiars watched for mine halting, saying, It may be that he is deceiued: so we shall preuaile against him, and we shall execute our vengeance vpon him.

Jeremiah 20:11 But the Lord is with me like a mightie gyant: therefore my persecuters shall be ouerthrowen, and shall not preuaile, and shalbe greatly confounded: for they haue done vnwisely, and their euerlasting shame shall neuer be forgotten.

Jeremiah 20:12 But, O Lord of hostes, that tryest the righteous, and seest the reines and the heart, let me see thy vengeance on them: for vnto thee haue I opened my cause.

Jeremiah 20:13 Sing vnto the Lord, praise ye the Lord: for he hath deliuered the soule of the poore from the hande of the wicked.

Jeremiah 20:14 Cursed be the day wherein I was borne: and let not the day wherein my mother bare me, be blessed.

Jeremiah 20:15 Cursed be the man, that shewed my father, saying, A man child is borne vnto thee, and comforted him.

Jeremiah 20:16 And let that man be as the cities, which the Lord hath ouerturned and repented not: and let him heare the cry in the morning, and the showting at noone tide,

Jeremiah 20:17 Because he hath not slaine me, euen from the wombe, or that my mother might haue bene my graue, or her wobe a perpetual conception.

Jeremiah 20:18 How is it, that I came forth of the wombe, to see labour and sorowe, that my dayes shoulde be consumed with shame?

Jeremiah 21:1 The worde which came vnto Ieremiah from the Lord, when king Zedekiah sent vnto him Pashur, the sonne of Malchiah, and Zephaniah, the sonne of Maaseiah the Priest, saying,

Jeremiah 21:2 Inquire, I pray thee, of the Lord for vs, (for Nebuchadnezzar King of Babel maketh warre against vs) if so be that the Lord will deale with vs according to all his wonderous workes, that he may returne vp from vs.

Jeremiah 21:3 Then said Ieremiah, Thus shall you say to Zedekiah,

Jeremiah 21:4 Thus saith the Lord God of Israel, Behold, I will turne backe the weapons of warre that are in your hands, wherewith ye fight against the King of Babel, and against the Caldeans, which besiege you without the walles, and I will assemble them into the middes of this citie.

Jeremiah 21:5 And I my selfe will fight against you with an outstretched hand, and with a mighty arme, eue in anger and in wrath, and in great indignation.

Jeremiah 21:6 And I will smite the inhabitants of this citie, both man, and beast: they shall die of a great pestilence.

Jeremiah 21:7 And after this, sayeth the Lord, I will deliuer Zedekiah the King of Iudah, and his seruants, and the people, and such as are left in this citie, from the pestilence, from the sworde and from the famine into the hande of Nebuchad-nezzar King of Babel, and into the hande of their enemies, and into the hande of those that seeke their liues, and he shall smite them with the edge of the sworde: he shall not spare them, neither haue pitie nor compassion.

Jeremiah 21:8 And vnto this people thou shalt say, Thus saith the Lord, Beholde, I set before you the way of life, and the way of death.

Jeremiah 21:9 He that abideth in this citie, shall dye by the sword and by the famine, and by the pestilence: but he that goeth out, and falleth to the Caldeans, that besiege you, he shall liue, and his life shalbe vnto him for a pray.

Jeremiah 21:10 For I haue set my face against this citie, for euill and not for good, saith the Lord: it shalbe giuen into the hande of the King of Babel, and he shall burne it with fire.

Jeremiah 21:11 And say vnto the house of the King of Iudah, Heare ye the worde of the Lord.

Jeremiah 21:12 O house of Dauid, thus saith the Lord, Execute iudgement in the morning, and deliuer the oppressed out of the hande of the oppressor, lest my wrath go out like fire and burne, that none can quench it, because of the wickednes of your workes.

Jeremiah 21:13 Beholde, I come against thee, O inhabitant of the valley, and rocke of the plaine, saith the Lord, which say, Who shall come downe against vs? or who shall enter into our habitations?

Jeremiah 21:14 But I will visite you according to the fruite of your workes, saith the Lord, and I will kindle a fire in the forest thereof, and it shall deuoure rounde about it.

Jeremiah 22:1 Thus said the Lord, Goe downe to the house of the King of Iudah, and speake there this thing,

Jeremiah 22:2 And say, Heare the worde of the Lord, O King of Iudah, that sittest vpon the throne of Dauid, thou and thy seruants, and thy people that enter in by these gates.

Jeremiah 22:3 Thus saith the Lord, Execute ye iudgement and righteousnes, and deliuer the oppressed from the hande of the oppressor, and vexe not the stranger, the fatherlesse, nor the widowe: doe no violence, nor sheade innocent blood in this place.

Jeremiah 22:4 For if ye do this thing, then shall the kings sitting vpon the throne of Dauid enter in by the gates of this House, and ride vpon charets, and vpon horses, both he and his seruants and his people.

Jeremiah 22:5 But if ye will not heare these wordes, I sweare by my selfe, saith the Lord, that this House shalbe waste.

Jeremiah 22:6 For thus hath the Lord spoken vpon the Kings house of Iudah, Thou art Gilead vnto me, and the head of Lebanon, yet surely I wil make thee a wildernes and as cities not inhabited,

Jeremiah 22:7 And I will prepare destroyers against thee, euery one with his weapons, and they shall cut downe thy chiefe cedar trees, and cast them in the fire.

Jeremiah 22:8 And many nations shall passe by this citie, and they shall say euery man to his neighbour, Wherefore hath the Lord done thus vnto this great citie?

Jeremiah 22:9 Then shall they answere, Because they haue forsaken the couenant of the Lord their God, and worshipped other gods, and serued them.

Jeremiah 22:10 Weepe not for the dead, and be not moued for them, but weepe for him that goeth out: for he shall returne no more, nor see his natiue countrey.

Jeremiah 22:11 For thus saith ye Lord, As touching Shallum the sonne of Iosiah King of Iudah, which reigned for Iosiah his father, which went out of this place, he shall not returne thither,

Jeremiah 22:12 But he shall die in the place, whither they haue ledde him captiue, and shall see this lande no more.

Jeremiah 22:13 Wo vnto him that buildeth his house by vnrighteousnesse, and his chambers without equitie: he vseth his neighbour without wages, and giueth him not for his worke.

Jeremiah 22:14 He saith, I will build me a wide house and large chambers: so he will make him selfe large windowes, and feeling with cedar, and paint them with vermilion.

Jeremiah 22:15 Shalt thou reigne, because thou closest thy selfe in cedar? did not thy father eate and drinke and prosper, when he executed iudgement and iustice?

Jeremiah 22:16 When he iudged the cause of the afflicted and the poore, he prospered: was not this because he knewe me, saith the Lord?

Jeremiah 22:17 But thine eyes and thine heart are but only for thy couetousnesse, and for to sheade innocent blood, and for oppression, and for destruction, euen to doe this.

Jeremiah 22:18 Therefore thus saith the Lord against Iehoiakim, the sonne of Iosiah king of Iudah, They shall not lament him, saying, Ah, my brother, or ah, sister: neither shall they mourne for him, saying, Ah, lord, or ah, his glorie.

Jeremiah 22:19 He shalbe buryed, as an asse is buryed, euen drawen and cast foorth without the gates of Ierusalem.

Jeremiah 22:20 Goe vp to Lebanon, and cry: showte in Bashan and crye by the passages: for all thy louers are destroyed.

Jeremiah 22:21 I spake vnto thee when thou wast in prosperitie: but thou saidest, I will not heare: this hath bene thy maner from thy youth, that thou wouldest not obey my voyce.

Jeremiah 22:22 The wind shall feede all thy pastors, and thy louers shall goe into captiuitie: and then shalt thou be ashamed and confounded of al thy wickednesse.

Jeremiah 22:23 Thou that dwellest in Lebanon, and makest thy nest in the cedars, howe beautiful shalt thou be when sorowes come vpon thee, as the sorowe of a woman in trauaile?

Jeremiah 22:24 As I liue, saith the Lord, though Coniah the sonne of Iehoiakim King of Iudah, were the signet of my right hand, yet would I plucke thee thence.

Jeremiah 22:25 And I will giue thee into the hande of them that seeke thy life, and into the hande of them, whose face thou fearest, euen into the hand of Nebuchad-nezzar king of Babel, and into the hande of the Caldeans.

Jeremiah 22:26 And I will cause them to cary thee away, and thy mother that bare thee, into another countrey, where ye were not borne, and there shall ye die.

Jeremiah 22:27 But to the lande, whereunto they desire to returne, they shall not returne thither.

Jeremiah 22:28 Is not this man Coniah as a despised and broken idole? or as a vessell, wherein is no pleasure? wherefore are they caryed away, hee and his seede, and cast out into a lande that they knowe not?

Jeremiah 22:29 O earth, earth, earth, heare the worde of the Lord.

Jeremiah 22:30 Thus saith the Lord, Write this man destitute of children, a man that shall not prosper in his dayes: for there shall be no man of his seede that shall prosper and sit vpon the throne of Dauid, or beare rule any more in Iudah.

Jeremiah 23:1 Woe be vnto the pastors that destroy and scatter the sheepe of my pasture, saith the Lord.

Jeremiah 23:2 Therefore thus saith the Lord God of Israel vnto the pastors that feede my people, Yee haue scattered my flock and thrust them out, and haue not visited them: beholde, I will visite you for the wickednesse of your works, saith the Lord.

Jeremiah 23:3 And I will gather the remnant of my sheepe out of all countreyes, whither I had driuen them, and will bring them againe to their foldes, and they shall growe and encrease.

Jeremiah 23:4 And I will set vp shepheardes ouer them, which shall feede them: and they shall dread no more nor be afraide, neither shall any of them be lacking, saith the Lord.

Jeremiah 23:5 Behold, The dayes come, saith the Lord, that I will raise vnto Dauid a righteous branche, and a King shall reigne, and prosper, and shall execute iudgement, and iustice in the earth.

Jeremiah 23:6 In his dayes Iudah shalbe saued, and Israel shall dwell safely, and this is the Name wherby they shall call him, The Lord our righteousnesse.

Jeremiah 23:7 Therefore behold, the dayes come, sayth the Lord, that they shall no more say, The Lord liueth, which brought vp the children of Israel out of the lande of Egypt,

Jeremiah 23:8 But the Lord liueth, which brought vp and led the seede of the house of Israel out of the North countrey and from all countryes where I had scattered them, and they shall dwell in their owne lande.

Jeremiah 23:9 Mine heart breaketh within mee, because of the prophets, all my bones shake: I am like a drunken man (and like a man whome wine hath ouercome) for the presence of the Lord and for his holie wordes.

Jeremiah 23:10 For the lande is full of adulterers, and because of othes the lande mourneth, the pleasant places of the wildernesse are dried vp, and their course is euill, and their force is not right.

Jeremiah 23:11 For both the prophet and the Priest doe wickedly: and their wickednesse haue I found in mine House, saith the Lord.

Jeremiah 23:12 Wherefore their way shalbe vnto them as slipperie wayes in the darknesse: they shalbe driuen foorth and fall therein: for I will bring a plague vpon them, euen the yeere of their visitation, saith the Lord.

Jeremiah 23:13 And I haue seene foolishnesse in the prophets of Samaria, that prophecied in Baal, and caused my people Israel to erre.

Jeremiah 23:14 I haue seene also in the prophets of Ierusalem filthines: they commit adulterie and walke in lies: they strengthen also the hands of the wicked that none can returne from his wickednesse: they are all vnto me as Sodom, and the inhabitants thereof as Gomorah.

Jeremiah 23:15 Therefore thus saith the Lord of hostes concerning the prophets, Beholde, I will feede them with wormewood, and make them drinke the water of gall: for from the prophets of Ierusalem is wickednesse gone forth into all the lande.

Jeremiah 23:16 Thus sayth ye Lord of hosts, Heare not the wordes of the prophets that prophecie vnto you, and teach you vanitie: they speake the vision of their owne heart, and not out of the mouth of the Lord.

Jeremiah 23:17 They say still vnto them that despise mee, The Lord hath sayde, Ye shall haue peace: and they say vnto euery one that walketh after the stubbernesse of his owne heart, No euill shall come vpon you.

Jeremiah 23:18 For who hath stand in the counsel of the Lord that he hath perceiued and heard his word? Who hath marked his worde and heard it?

Jeremiah 23:19 Beholde, the tempest of the Lord goeth forth in his wrath, and a violent whirlewinde shall fall downe vpon the head of the wicked.

Jeremiah 23:20 The anger of the Lord shall not returne vntill he haue executed, and till he haue perfourmed the thoughts of his heart: in the latter dayes ye shall vnderstande it plainely.

Jeremiah 23:21 I haue not sent these prophets, sayth the Lord, yet they ranne; I haue not spoken to them, and yet they prophecied.

Jeremiah 23:22 But if they had stande in my counsell, and had declared my words to my people, then they should haue turned them from their euill way, and from the wickednesse of their inuentions.

Jeremiah 23:23 Am I a God at hande, saith the Lord, and not a God farre off?

Jeremiah 23:24 Can any hide him selfe in secrete places, that I shall not see him, sayth the Lord? Do not I fill heauen and earth, saieth the Lord?

Jeremiah 23:25 I haue heard what the prophets said, that prophecie lies in my Name, saying, I haue dreamed, I haue dreamed.

Jeremiah 23:26 Howe long? Doe the prophets delite to prophecie lies, euen prophecying the deceit of their owne heart?

Jeremiah 23:27 Thinke they to cause my people to forget my Name by their dreames, which they tell euery man to his neyghbour, as their forefathers haue forgotten my Name for Baal?

Jeremiah 23:28 The prophet that hath a dreame, let him tell a dreame, and hee that hath my worde, let him speake my worde faithfully: what is the chaffe to the wheate, sayth the Lord?

Jeremiah 23:29 Is not my word euen like a fire, sayeth the Lord? and like an hammer, that breaketh the stone?

Jeremiah 23:30 Therefore beholde, I will come against the prophets, saieth the Lord, that steale my word euerie one from his neighbour.

Jeremiah 23:31 Beholde, I will come against the prophets, saith the Lord, which haue sweete tongues, and say, He saith.

Jeremiah 23:32 Beholde, I will come against them that prophecie false dreames, saith the Lord, and doe tell them, and cause my people to erre by their lies, and by their flatteries, and I sent them not, nor commanded them: therefore they bring no profite vnto this people, saith the Lord.

Jeremiah 23:33 And when this people, or the prophet, or a Priest shall aske thee, saying, What is the burden of the Lord? thou shalt then say vnto them, What burden? I will euen forsake you, saith the Lord.

Jeremiah 23:34 And the prophet, or the Priest, or the people that shall say, The burden of the Lord, I will euen visite euerie such one, and his house.

Jeremiah 23:35 Thus shall yee say euery one to his neighbour, and euerie one to his brother, What hath the Lord answered? and what hath the Lord spoken?

Jeremiah 23:36 And the burden of the Lord shall yee mention no more: for euery mans worde shall bee his burden: for ye haue peruerted the words of the liuing God, the Lord of hostes our God.

Jeremiah 23:37 Thus shalt thou say to the Prophet, What hath the Lord answered thee? and what hath the Lord spoken?

Jeremiah 23:38 And if you say, The burden of the Lord, Then thus saith the Lord, Because yee say this word, The burden of the Lord, and I haue sent vnto you, saying, Ye shall not say, The burden of the Lord,

Jeremiah 23:39 Therefore beholde, I, euen I will vtterly forget you, and I will forsake you, and the citie that I gaue you and your fathers, and cast you out of my presence,

Jeremiah 23:40 And will bring an euerlasting reproche vpon you, and a perpetual shame which shall neuer be forgotten.

Jeremiah 24:1 The Lord shewed me, and beholde, two baskets of figges were set before the Temple of the Lord, after that Nebuchad-nezzar King of Babel had caryed away captiue Ieconiah ye sonne of Iehoiakim King of Iudah, and the princes of Iudah with the workemen, and cunning men of Ierusalem, and had brought them to Babel.

Jeremiah 24:2 One basket had verie good figges, euen like the figges that are first ripe: and the other basket had verie naughtie figges, which could not be eaten, they were so euill.

Jeremiah 24:3 Then saide the Lord vnto mee, What seest thou, Ieremiah? And I said, Figges: ye good figges verie good, and the naughtie verie naughtie, which cannot be eaten, they are so euill.

Jeremiah 24:4 Againe the worde of the Lord came vnto me, saying,

Jeremiah 24:5 Thus sayeth the Lord, the God of Israel, Like these good figges, so will I knowe them that are caryed away captiue of Iudah to bee good, whome I haue sent out of this place, into the land of the Caldeans.

Jeremiah 24:6 For I wil set mine eyes vpon them for good, and I will bring them againe to this lande, and I will build them, and not destroy them, and I will plant them, and not roote them out, Jeremiah 24:7 And I will giue them an heart to knowe me, that I am the Lord, and they shalbe my people, and I wil be their God: for they shall returne vnto mee with their whole heart.

Jeremiah 24:8 And as the naughtie figges which can not bee eaten, they are so euill (surely thus saith the Lord) so wil I giue Zedekiah the King of Iudah, and his princes, and the residue of Ierusalem, that remaine in this lande, and them that dwell in the lande of Egypt:

Jeremiah 24:9 I will euen giue them for a terrible plague to all the kingdomes of the earth, and for a reproche, and for a prouerbe, for a common talke, and for a curse, in all places where I shall cast them.

Jeremiah 24:10 And I will sende the sworde, the famine, and the pestilence among them, till they bee consumed out of the land, that I gaue vnto them and to their fathers.

Jeremiah 25:1 The word that came to Ieremiah, concerning all the people of Iudah in the fourth yeere of Iehoiakim the sonne of Iosiah King of Iudah that was in the first yeere of Nebuchad-nezzar King of Babel:

Jeremiah 25:2 The which Ieremiah the Prophet spake vnto all the people of Iudah, and to all the inhabitants of Ierusalem, saying,

Jeremiah 25:3 From the thirteenth yeere of Iosiah the sonne of Amon King of Iudah, euen vnto this day (that is the three and twentieth yeere) the word of the Lord hath come vnto mee, and I haue spoken vnto you rising earely and speaking, but ye woulde not heare.

Jeremiah 25:4 And the Lord hath sent vnto you all his seruantes the Prophets, rising early and sending them, but yee would not heare, nor encline your eares to obey.

Jeremiah 25:5 They sayde, Turne againe now euery one from his euill way, and from the wickednes of your inuentions, and ye shall dwell in the lande that the Lord hath giuen vnto you, and to your fathers for euer and euer.

Jeremiah 25:6 And go not after other gods to serue them and to worshippe them, and prouoke me not to anger with the workes of your hands, and I will not punish you.

Jeremiah 25:7 Neuerthelesse ye would not heare me, saith the Lord, but haue prouoked mee to anger with the workes of your hands to your owne hurt.

Jeremiah 25:8 Therefore thus saith the Lord of hostes, Because ye haue not heard my wordes,

Jeremiah 25:9 Beholde, I will send and take to mee all the families of the North, saith the Lord, and Nebuchad-nezzar the King of Babel my seruant, and will bring them against this lande, and against the inhabitantes thereof, and against all these nations rounde about, and will destroy them, and make them an astonishment and an hissing, and a continuall desolation.

Jeremiah 25:10 Moreouer I will take from them the voyce of mirth and the voyce of gladnesse, the voyce of the bridegrome and the voyce of the bride, the noise of the milstones, and the light of the candle.

Jeremiah 25:11 And this whole land shalbe desolate, and an astonishment, and these nations shall serue the King of Babel seuentie yeeres.

Jeremiah 25:12 And when the seuentie yeres are accomplished, I will visite the King of Babel and that nation, saith the Lord, for their iniquities, euen the land of the Caldeans, and will make it a perpetuall desolation,

Jeremiah 25:13 And I will bring vpon that lande all my wordes which I haue pronounced against it, euen all that is written in this booke, which Ieremiah hath prophecied against all nations.

Jeremiah 25:14 For many nations, and great Kings shall euen serue themselues of them: thus will I recompense them according to their deedes, and according to the workes of their owne handes.

Jeremiah 25:15 For thus hath the Lord God of Israel spoken vnto me, Take the cuppe of wine of this mine indignation at mine hand, and cause all the nations, to whome I sende thee, to drinke it.

Jeremiah 25:16 And they shall drinke, and be moued and be mad, because of the sworde that I will sende among them.

Jeremiah 25:17 Then tooke I the cup at the Lordes hand, and made all people to drinke, vnto whome the Lord had sent me:

Jeremiah 25:18 Euen Ierusalem, and the cities of Iudah, and the Kings thereof, and the princes thereof, to make them desolate, an astonishment, an hissing, and a curse, as appeareth this day:

Jeremiah 25:19 Pharaoh also, King of Egypt, and his seruants, and his princes, and all his people:

Jeremiah 25:20 And all sortes of people, and all the Kings of the lande of Vz: and all the Kings of the lande of the Philistims, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod:

Jeremiah 25:21 Edom, and Moab, and the Ammonites,

Jeremiah 25:22 And all the Kings of Tyrus, and all the kings of Zidon, and the Kings of the Yles, that are beyonde the Sea,

Jeremiah 25:23 And Dedan, and Tema, and Buz, and all that dwell in the vttermost corners,

Jeremiah 25:24 And all the Kings of Arabia, and all the Kings of Arabia, that dwell in the desert,

Jeremiah 25:25 And all the Kings of Zimri, and all the Kings of Elam, and all the Kings of the Medes, Jeremiah 25:26 And all the Kings of the North, farre and neere one to another, and all the kingdomes of the worlde, which are vpon the earth, and the king of Sheshach shall drinke after them.

Jeremiah 25:27 Therefore say thou vnto them, Thus saith the Lord of hostes, the God of Israel, Drinke and bee drunken, and spewe and fall, and rise no more, because of the sworde, which I will sende among you.

Jeremiah 25:28 But if they refuse to take the cuppe at thine hande to drinke, then tell them, Thus saith the Lord of hostes, Ye shall certainely drinke.

Jeremiah 25:29 For loe, I beginne to plague the citie, where my Name is called vpon, and shoulde you goe free? Ye shall not goe quite: for I will call for a sword vpon al the inhabitants of the earth, saith the Lord of hostes.

Jeremiah 25:30 Therefore prophecie thou against them al these words, and say vnto them, The Lord shall roare from aboue, and thrust out his voyce from his holy habitation: he shall roare vpon his habitation, and crie aloude, as they that presse the grapes, against all the inhabitants of the earth.

Jeremiah 25:31 The sounde shall come to the endes of the earth: for the Lord hath a controuersie with the nations, and will enter into iudgement with all flesh, and he will giue them that are wicked, to the sworde, saith the Lord.

Jeremiah 25:32 Thus saith the Lord of hostes, Behold, a plague shall goe foorth from nation to nation, and a great whirlewinde shalbe raised vp from the coastes of the earth,

Jeremiah 25:33 And the slaine of the Lord shall be at that day, from one ende of the earth, euen vnto the other ende of the earth: they shall not bee mourned, neither gathered nor buried, but shalbe as the dongue vpon the grounde.

Jeremiah 25:34 Howle, ye shepherdes, and crie, and wallowe your selues in the ashes, ye principall of the flocke: for your dayes of slaughter are accomplished, and of your dispersion, and ye shall fall like precious vessels.

Jeremiah 25:35 And the flight shall faile from the shepherdes, and the escaping from the principall of the flocke.

Jeremiah 25:36 A voyce of the crye of the shepherdes, and an howling of the principall of the flocke shalbe heard: for the Lord hath destroyed their pasture.

Jeremiah 25:37 And the best pastures are destroyed because of the wrath and indignation of the Lord.

Jeremiah 25:38 He hath forsaken his couert, as the lyon: for their land is waste, because of the wrath of the oppressor, and because of ye wrath of his indignatio.

Jeremiah 26:1 In the beginning of the reigne of Iehoiakim the sonne of Iosiah King of Iudah, came this worde from the Lord, saying,

Jeremiah 26:2 Thus saith the Lord, Sande in the court of the Lordes House, and speake vnto all the cities of Iudah, which come to worshippe in the Lords House, all the wordes that I commaund thee to speake vnto them: keepe not a worde backe,

Jeremiah 26:3 If so be they will hearken, and turne euery man from his euill way, that I may repent me of the plague, which I haue determined to bring vpon them, because of the wickednesse of their workes.

Jeremiah 26:4 And thou shalt say vnto them, Thus saith the Lord, If ye will not heare me to walke in my Lawes, which I haue set before you,

Jeremiah 26:5 And to heare ye wordes of my seruants the Prophets, whome I sent vnto you, both rising vp earely, and sending them, and will not obey them,

Jeremiah 26:6 Then will I make this House like Shiloh, and will make this citie a curse to all the nations of the earth.

Jeremiah 26:7 So the Priestes, and the Prophets, and all the people heard Ieremiah speaking these wordes in the House of the Lord.

Jeremiah 26:8 Nowe when Ieremiah had made an end of speaking all that the Lord had commanded him to speake vnto all the people, then the Priestes, and the prophets, and all the people tooke him, and saide, Thou shalt die the death.

Jeremiah 26:9 Why hast thou prophecied in the Name of the Lord, saying, This House shall be like Shiloh, and this citie shalbe desolate without an inhabitant? and all the people were gathered against Ieremiah in the House of the Lord.

Jeremiah 26:10 And when the princes of Iudah heard of these things, they came vp from the Kings house into the House of the Lord, and sate downe in the entrie of the new gate of the Lords House.

Jeremiah 26:11 Then spake the Priestes, and the prophets vnto the princes, and to all the people, saying, This man is worthie to die: for he hath prophecied against this citie, as ye haue heard with your eares.

Jeremiah 26:12 Then spake Ieremiah vnto all the princes, and to al the people, saying, The Lord hath sent me to prophecie against this house and against this citie all the things that ye haue heard.

Jeremiah 26:13 Therefore nowe amende your wayes and your workes, and heare the voyce of the Lord your God, that the Lord may repent him of the plague, that he hath pronounced against you.

Jeremiah 26:14 As for me, beholde, I am in your hands: do with me as ye thinke good and right.

Jeremiah 26:15 But knowe ye for certaine, that if ye put me to death, ye shall surely bring innocent blood vpon your selues, and vpon this citie, and vpon the inhabitants thereof: for of a trueth the Lord hath sent me vnto you, to speake all these words in your eares.

Jeremiah 26:16 Then saide the princes and all the people vnto the Priestes, and to the prophets, This man is not worthie to die: for he hath spoken vnto vs in the Name of the Lord our God.

Jeremiah 26:17 Then rose vp certaine of the Elders of the lande, and spake to all the assemblie of the people, saying,

Jeremiah 26:18 Michah the Morashite prophecied in the dayes of Hezekiah king of Iudah, and spake to al the people of Iudah, saying, Thus saith the Lord of hostes, Zion shall be plowed like a fielde, and Ierusalem shalbe an heape, and the mountaine of the House shalbe as the hie places of the forest.

Jeremiah 26:19 Did Hezekiah King of Iudah, and all Iudah put him to death? did he not feare ye Lord, and prayed before the Lord, and the Lord repented him of the plague, that he had pronounced against them? Thus might we procure great euill against our soules.

Jeremiah 26:20 And there was also a man that prophecied in the Name of the Lord, one Vriiah the sonne of Shemaiah, of Kiriath-iarem, who prophecied against this citie, and against this lande, according to all the wordes of Ieremiah.

Jeremiah 26:21 Nowe when Iehoiakim the King with all his men of power, and all the princes heard his wordes, the King sought to slay him. But when Vriiah heard it, he was afraide and fled, and went into Egypt.

Jeremiah 26:22 Then Iehoiakim the King sent men into Egypt, euen Elnathan the sonne of Achbor, and certaine with him into Egypt.

Jeremiah 26:23 And they fet Vriiah out of Egypt, and brought him vnto Iehoiakim the King, who slew him with the sword, and cast his dead bodie into the graues of the children of the people.

Jeremiah 26:24 But the hande of Ahikam the sonne of Shaphan was with Ieremiah that they shoulde not giue him into the hande of the people to put him to death.

Jeremiah 27:1 In the beginning of the reigne of Iehoiakim the sonne of Iosiah King of Iudah came this worde vnto Ieremiah from the Lord, saying,

Jeremiah 27:2 Thus saith the Lord to me, Make thee bonds, and yokes, and put them vpon thy necke,

Jeremiah 27:3 And send them to the King of Edom, and to the King of Moab, and to the King of the Ammonites, and to the King of Tyrus, and to the king of Zidon, by the hande of the messengers which come to Ierusale vnto Zedekiah ye king of Iudah,

Jeremiah 27:4 And commande them to saye vnto their masters, Thus saith the Lord of hostes the God of Israel, Thus shall ye say vnto your masters, Jeremiah 27:5 I haue made the earth, the man, and the beast that are vpon the groud, by my great power, and by my outstreched arme, and haue giuen it vnto whom it pleased me.

Jeremiah 27:6 But nowe I haue giuen all these landes into the hand of Nebuchad-nezzar the King of Babel my seruant, and the beastes of the fielde haue I also giuen him to serue him.

Jeremiah 27:7 And all nations shall serue him, and his sonne, and his sonnes sonne vntill the very time of his lande come also: then many nations and great Kinges shall serue themselues of him.

Jeremiah 27:8 And the nation and kingdome which will not serue the same Nebuchad-nezzar king of Babel, and that will not put their necke vnder the yoke of the King of Babel, the same nation will I visite, saith the Lord, with the sworde, and with the famine, and with the pestilence, vntill I haue wholy giuen them into his hands.

Jeremiah 27:9 Therefore heare not your prophets nor your southsayers, nor your dreamers, nor your inchanters, nor your sorcerers, which say vnto you thus, Ye shall not serue the King of Babel.

Jeremiah 27:10 For they prophecie a lie vnto you to cause you to goe farre from your lande, and that I should cast you out, and you should perish.

Jeremiah 27:11 But the nation that put their neckes vnder the yoke of the King of Babel, and serue him, those wil I let remaine stil in their owne land, saith the Lord, and they shall occupie it, and dwel therein.

Jeremiah 27:12 I spake also to Zedekiah king of Iudah according to all these wordes, saying, Put your neckes vnder the yoke of the King of Babel, and serue him and his people, that ye may liue.

Jeremiah 27:13 Why will ye dye, thou, and thy people by the sworde, by the famine, and by the pestilence, as the Lord hath spoken against the nation, that will not serue the King of Babel?

Jeremiah 27:14 Therefore heare not the words of the prophets, that speake vnto you, saying, Ye shall not serue the King of Babel: for they prophecie a lie vnto you.

Jeremiah 27:15 For I haue not sent them, saith the Lord, yet they prophecie a lie in my name, that I might cast you out, and that ye might perish, both you, and the prophets that prophecie vnto you.

Jeremiah 27:16 Also I spake to the Priests, and to all this people, saying, Thus saith the Lord, Heare not the wordes of your prophets that prophecie vnto you, saying, Behold, the vessels of the house of the Lord shall nowe shortly be brought againe from Babel, for they prophecie a lie vnto you.

Jeremiah 27:17 Heare them not, but serue the King of Babel, that ye may liue: wherefore shoulde this citie be desolate?

Jeremiah 27:18 But if they be Prophets, and if the word of the Lord be with them, let them intreate the Lord of hostes, that the vessels, which are left in the House of the Lord, and in the house of the King of Iudah, and at Ierusalem, go not to Babel.

Jeremiah 27:19 For thus saith the Lord of hostes, concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remaine in this citie,

Jeremiah 27:20 Which Nebuchad-nezzar King of Babel tooke not, when he caryed away captiue Ieconiah the sonne of Iehoiakim King of Iudah from Ierusalem to Babel, with all the nobles of Iudah and Ierusalem.

Jeremiah 27:21 For thus saith the Lord of hostes the God of Israel, concerning the vessels that remaine in the House of the Lord, and in the house of the King of Iudah, and at Ierusalem,

Jeremiah 27:22 They shall be brought to Babel, and there they shalbe vntil the day that I visite them, saith the Lord: then will I bring them vp, and restore them vnto this place.

Jeremiah 28:1 And that same yeere in the beginning of the reigne of Zedekiah King of Iudah in the fourth yeere, and in the fifth moneth Hananiah the sonne of Azur the prophet, which was of Gibeon, spake to mee in the House of the Lord in the presence of the Priestes, and of all the people, and said,

Jeremiah 28:2 Thus speaketh the Lord of hostes, the God of Israel, saying, I haue broken the yoke of the King of Babel.

Jeremiah 28:3 Within two yeeres space I will bring into this place all the vessels of the Lords House, that Nebuchad-nezzar King of Babel tooke away from this place, and caried them into Babel.

Jeremiah 28:4 And I will bring againe to this place Ieconiah the sonne of Iehoiakim King of Iudah, with all them that were caried away captiue of Iudah, and went into Babel, saith the Lord: for I will breake the yoke of the King of Babel.

Jeremiah 28:5 Then the Prophet Ieremiah saide vnto the Prophet Hananiah in the presence of ye Priests, and in the presence of all the people that stoode in the House of the Lord.

Jeremiah 28:6 Euen the Prophet Ieremiah sayde, So bee it: the Lord so doe, the Lord confirme thy words which thou hast prophecied to restore the vessels of the Lordes House, and al that is caried captiue, from Babel, into this place.

Jeremiah 28:7 But heare thou now this worde that I will speake in thine eares and in the eares of all the people.

Jeremiah 28:8 The Prophets that haue beene before mee and before thee in time past, prophecied against many countreyes, and against great kingdomes, of warre, and of plagues, and of pestilence.

Jeremiah 28:9 And the Prophet which prophecieth of peace, when the word of the Prophet shall come to passe, then shall the Prophet be knowen that the Lord hath truely sent him.

Jeremiah 28:10 Then Hananiah the Prophet tooke the yoke from the Prophet Ieremiahs necke, and brake it.

Jeremiah 28:11 And Hananiah spake in the presence of all the people, saying, Thus saith the Lord, Euen so will I breake the yoke of Nebuchad-nezzar King of Babel, from the necke of al nations within the space of two yeres: and the Prophet Ieremiah went his way.

Jeremiah 28:12 Then the word of the Lord came vnto Ieremiah the Prophet, (after that Hananiah the Prophet had broken the yoke from the necke of the Prophet Ieremiah) saying,

Jeremiah 28:13 Go, and tell Hananiah, saying, Thus sayth the Lord, Thou hast broken the yokes of wood, but thou shalt make for them yokes of yron.

Jeremiah 28:14 For thus saith the Lord of hostes the God of Israel, I haue put a yoke of yron vpon the necke of all these nations, that they may serue Nebuchad-nezzar King of Babel: for they shall serue him, and I haue giuen him the beasts of the fielde also.

Jeremiah 28:15 Then sayd the Prophet Ieremiah vnto the Prophet Hananiah, Heare nowe Hananiah, the Lord hath not sent thee, but thou makest this people to trust in a lye.

Jeremiah 28:16 Therefore thus saith the Lord, Beholde, I will cast thee from of the earth: this yeere thou shalt die, because thou hast spoken rebelliously against the Lord.

Jeremiah 28:17 So Hananiah the Prophet died the same yeere in the seuenth moneth.

Jeremiah 29:1 Now these are the wordes of the booke that Ieremiah the Prophet sent from Ierusalem vnto the residue of the Elders which were caryed away captiues, and to the Priestes, and to the Prophets, and to all the people whome Nebuchad-nezzar had caried away captiue from Ierusalem to Babel:

Jeremiah 29:2 (After that Ieconiah the King, and the Queene, and the eunuches, the princes of Iudah, and of Ierusalem, and the workemen, and cunning men were departed from Ierusalem)

Jeremiah 29:3 By the hand of Elasah the sonne of Shaphan and Gemariah the sonne of Hilkiah, (whom Zedekiah King of Iudah sent vnto Babel to Nebuchad-nezzar King of Babel) saying,

Jeremiah 29:4 Thus hath the Lord of hostes the God of Israel spoken vnto all that are caryed away captiues, whome I haue caused to be caryed away captiues from Ierusalem vnto Babel:

Jeremiah 29:5 Buylde you houses to dwell in, and plant you gardens, and eate the fruites of them.

Jeremiah 29:6 Take you wiues, and beget sonnes and daughters, and take wiues for your sonnes, and giue your daughters to husbands, that they may beare sonnes and daughters, that ye may bee increased there, and not diminished.

Jeremiah 29:7 And seeke the prosperitie of the citie, whither I haue caused you to be caried away captiues, and pray vnto the Lord for it: for in the peace thereof shall you haue peace.

Jeremiah 29:8 For thus saith the Lord of hostes the God of Israel, Let not your prophets, and your southsayers that bee among you, deceiue you, neither giue eare to your dreames, which you dreame.

Jeremiah 29:9 For they prophecie you a lie in my Name: I haue not sent them, saith the Lord.

Jeremiah 29:10 But thus saith the Lord, That after seuentie yeeres be accomplished at Babel, I will visite you, and performe my good promise toward you, and cause you to returne to this place.

Jeremiah 29:11 For I knowe the thoughtes, that I haue thought towards you, saith the Lord, euen the thoughtes of peace, and not of trouble, to giue you an ende, and your hope.

Jeremiah 29:12 Then shall you crie vnto mee, and ye shall go and pray vnto me, and I will heare you,

Jeremiah 29:13 And ye shall seeke mee and finde mee, because ye shall seeke mee with all your heart.

Jeremiah 29:14 And I wil be found of you, saith the Lord, and I will turne away your captiuitie, and I will gather you from all the nations, and from all the places, whither I haue cast you, saith the Lord, and will bring you againe vnto the place, whence I caused you to be caryed away captiue.

Jeremiah 29:15 Because ye haue sayd, The Lord hath raised vs vp Prophets in Babel,

Jeremiah 29:16 Therefore thus saith the Lord of the King, that sitteth vpon the throne of Dauid, and of all the people, that dwell in this citie, your brethren that are not gone forth with you into captiuitie:

Jeremiah 29:17 Euen thus sayth the Lord of hostes, Beholde, I will sende vpon them the sworde, the famine, and the pestilence, and will make them like vile figges, that cannot bee eaten, they are so naughtie.

Jeremiah 29:18 And I will persecute them with the sword, with the famine, and with the pestilence: and I will make them a terror to all kingdomes of the earth, and a curse, and astonishment and an hissing, and a reproche among all the nations whither I haue cast them,

Jeremiah 29:19 Because they haue not hearde my words, saith the Lord, which I sent vnto them by my seruantes the Prophetes, rising vp earely, and sending them, but yee woulde not heare, saith the Lord.

Jeremiah 29:20 Heare ye therefore the word of the Lord all ye of the captiuitie, whome I haue sent from Ierusalem to Babel.

Jeremiah 29:21 Thus saith the Lord of hostes, the God of Israel, of Ahab the sonne of Kolaiah, and of Zedekiah the sonne of Maaseiah, which prophecie lyes vnto you in my Name, Beholde, I will deliuer them into the hande of Nebuchad-nezzar King of Babel, and he shall slay them before your eyes.

Jeremiah 29:22 And al they of the captiuitie of Iudah, that are in Babel, shall take vp this curse against them, and say, The Lord make thee like Zedekiah and like Ahab, whome the King of Babel burnt in the fire,

Jeremiah 29:23 Because they haue committed vilenie in Israel, and haue committed adulterie with their neighbours wiues, and haue spoken lying words in my Name, which I haue not commanded them, euen I knowe it, and testifie it, saith the Lord.

Jeremiah 29:24 Thou shalt also speake to Shemaiah the Nehelamite, saying,

Jeremiah 29:25 Thus speaketh the Lord of hostes, the God of Israel, saying, Because thou hast sent letters in thy Name vnto all the people, that are at Ierusalem, and to Zephaniah the sonne of Maaseiah the Priest, and to all the Priests, saying,

Jeremiah 29:26 The Lord hath made thee Priest for Iehoiada the Priest, that yee should bee officers in the House of the Lord, for euery man that raueth and maketh himselfe a Prophet, to put him in prison and in the stockes.

Jeremiah 29:27 Nowe therefore why hast not thou reproued Ieremiah of Anathoth, which prophecieth vnto you?

Jeremiah 29:28 For, for this cause hee sent vnto vs in Babel, saying, This captiuitie is long: buyld houses to dwell in, and plant gardens, and eate the fruites of them.

Jeremiah 29:29 And Zephaniah the Priest red this letter in the eares of Ieremiah the Prophet.

Jeremiah 29:30 Then came the worde of the Lord vnto Ieremiah, saying,

Jeremiah 29:31 Send to all them of the captiuitie, saying, Thus saith the Lord of Shemaiah the Nehelamite, Because that Shemaiah hath prophecied vnto you, and I sent him not, and hee caused you to trust in a lye,

Jeremiah 29:32 Therefore thus saieth the Lord, Behold, I wil visite Shemaiah the Nehelamite, and his seede: hee shall not haue a man to dwell among this people, neither shall he beholde the good, that I will doe for my people, sayth the Lord, because he hath spoken rebelliously against the Lord.

Jeremiah 30:1 The worde, that came to Ieremiah from the Lord, saying,

Jeremiah 30:2 Thus speaketh the Lord God of Israel, saying, Write thee all the wordes, that I haue spoken vnto thee in a booke.

Jeremiah 30:3 For loe, the dayes come, saith the Lord, that I wil bring againe the captiuitie of my people Israel and Iudah, saith the Lord: for I will restore them vnto the lande, that I gaue to their fathers, and they shall possesse it.

Jeremiah 30:4 Againe, these are the wordes that the Lord spake concerning Israel, and concerning Iudah.

Jeremiah 30:5 For thus saith the Lord, wee haue heard a terrible voyce, of feare and not of peace.

Jeremiah 30:6 Demand now and beholde, if man trauayle with childe? wherefore doe I beholde euery man with his hands on his loynes as a woman in trauaile, and all faces are turned into a palenesse?

Jeremiah 30:7 Alas, for this day is great: none hath bene like it: it is euen the time of Iaakobs trouble, yet shall he be deliuered from it.

Jeremiah 30:8 For in that day, sayth the Lord of hostes, I will breake his yoke from off thy necke, and breake thy bondes, and strangers shall no more serue themselues of him.

Jeremiah 30:9 But they shall serue the Lord their God, and Dauid their King, whom I will raise vp vnto them.

Jeremiah 30:10 Therefore feare not, O my seruant Iaakob, saith the Lord, neither be afrayde, O Israel: for loe, I will deliuer thee from a farre countrey, and thy seede from the lande of their captiuitie, and Iaakob shall turne againe, and shalbe in rest and prosperitie and none shall make him afraide.

Jeremiah 30:11 For I am with thee, sayth the Lord, to saue thee: though I vtterly destroy all the nations where I haue scattered thee, yet will I not vtterly destroy thee, but I will correct thee by iudgement, and not vtterly cut thee off.

Jeremiah 30:12 For thus saith the Lord, Thy bruising is incurable, and thy wound is dolorous.

Jeremiah 30:13 There is none to iudge thy cause, or to lay a plaister: there are no medicines, nor help for thee.

Jeremiah 30:14 All thy louers haue forgotten thee: they seeke thee not: for I haue striken thee with the wound of an enemie, and with a sharpe chastisement for ye multitude of thine iniquities, because thy sinnes were increased.

Jeremiah 30:15 Why cryest thou for thine affliction? thy sorowe is incurable, for the multitude of thine iniquities: because thy sinnes were increased, I haue done these things vnto thee.

Jeremiah 30:16 Therefore all they that deuoure thee, shall be deuoured, and all thine enemies euery one shall goe into captiuitie: and they that spoyle thee, shalbe spoyled, and all they that robbe thee, wil I giue to be robbed.

Jeremiah 30:17 For I will restore health vnto thee, and I will heale thee of thy woundes, saith the Lord, because they called thee, The cast away, saying, This is Zion, whom no man seeketh after.

Jeremiah 30:18 Thus saith the Lord, Beholde, I will bring againe the captiuitie of Iaakobs tentes, and haue compassion on his dwelling places: and the citie shalbe builded vpon her owne heape, and the palace shall remaine after the maner thereof.

Jeremiah 30:19 And out of them shall proceede thankesgiuing, and the voyce of them that are ioyous, and I will multiplie them, and they shall not bee fewe: I will also glorifie them, and they shall not be diminished.

Jeremiah 30:20 Their children also shall be as afore time, and their congregation shall be established before me: and I will visite all that vexe them.

Jeremiah 30:21 And their noble ruler shall be of themselues, and their gouernour shall proceede from the middes of them, and I will cause him to draw neere, and approche vnto me: for who is this that directeth his heart to come vnto mee, saith the Lord?

Jeremiah 30:22 And ye shall be my people, and I will bee your God.

Jeremiah 30:23 Beholde, the tempest of the Lord goeth foorth with wrath: the whirlewinde that hangeth ouer, shall light vpon the head of the wicked.

Jeremiah 30:24 The fierce wrath of the Lord shall not returne, vntill he haue done, and vntill he haue performed the intents of his heart: in the latter dayes ye shall vnderstand it.

Jeremiah 31:1 At the same time, saith the Lord, will I be the God of all the families of Israel, and they shall be my people.

Jeremiah 31:2 Thus saith the Lord, The people which escaped the sworde, founde grace in the wildernes: he walked before Israel to cause him to rest.

Jeremiah 31:3 The Lord hath appeared vnto me of old, say they: Yea, I haue loued thee with an euerlasting loue, therefore with mercie I haue drawen thee.

Jeremiah 31:4 Againe I will builde thee, and thou shalt be builded, O virgine Israel: thou shalt stil be adorned with thy timbrels, and shalt goe foorth in the dance of them that be ioyfull.

Jeremiah 31:5 Thou shalt yet plant vines vpon the mountaines of Samaria, and the planters that plant them, shall make them common.

Jeremiah 31:6 For the dayes shall come that the watchmen vpon the mount of Ephraim shall cry, Arise, and let vs go vp vnto Zion to the Lord our God.

Jeremiah 31:7 For thus saith the Lord, Reioyce with gladnesse for Iaakob, and shoute for ioye among the chiefe of the Gentiles: publish praise, and say, O Lord, saue thy people, the remnant of Israel.

Jeremiah 31:8 Beholde, I will bring them from the North countrey, and gather them from the coastes of the world, with the blinde and the lame among them, with the woman with childe, and her that is deliuered also: a great companie shall returne hither.

Jeremiah 31:9 They shall come weeping, and with mercie will I bring them againe: I will lead them by the riuers of water in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my first borne.

Jeremiah 31:10 Heare the worde of the Lord, O ye Gentiles, and declare in the yles afarre off, and say, Hee that scattered Israel, wil gather him and wil keepe him, as a shepheard doeth his flocke.

Jeremiah 31:11 For the Lord hath redeemed Iaakob, and ransomed him from the hande of him, that was stronger then he.

Jeremiah 31:12 Therefore they shall come, and reioyce in the height of Zion, and shall runne to the bountifulnes of the Lord, euen for the wheat and for the wine, and for the oyle, and for the increase of sheepe, and bullocks: and their soule shalbe as a watered garden, and they shall haue no more sorow.

Jeremiah 31:13 Then shall ye virgine reioyce in the dance, and the yong men and the old men together: for I wil turne their mourning into ioy, and wil comfort them, and giue them ioy for their sorowes.

Jeremiah 31:14 And I wil replenish the soule of the Priests with fatnesse, and my people shalbe satisfied with my goodnesse, saith the Lord.

Jeremiah 31:15 Thus saith the Lord, A voyce was heard on hie, a mourning and bitter weeping. Rahel weeping for her children, refused to be comforted for her children, because they were not.

Jeremiah 31:16 Thus saith the Lord, Refraine thy voyce from weeping, and thine eyes from teares: for thy worke shalbe rewarded, saith the Lord, and they shall come againe from the land of the enemie:

Jeremiah 31:17 And there is hope in thine ende, saith the Lord, that thy children shall come againe to their owne borders.

Jeremiah 31:18 I haue heard Ephraim lamenting thus, Thou hast corrected me, and I was chastised as an vntamed calfe: conuert thou me, and I shalbe conuerted: for thou art the Lord my God.

Jeremiah 31:19 Surely after that I conuerted, I repented: and after that I was instructed, I smote vpon my thigh: I was ashamed, yea, euen confounded, because I did beare the reproch of my youth.

Jeremiah 31:20 Is Ephraim my deare sonne or pleasant childe? yet since I spake vnto him, I still remembred him: therefore my bowels are troubled for him: I wil surely haue compassion vpon him, saith the Lord.

Jeremiah 31:21 Set thee vp signes: make thee heapes: set thine heart towarde the path and way, that thou hast walked: turne againe, O virgine of Israel: turne againe to these thy cities.

Jeremiah 31:22 How long wilt thou goe astray, O thou rebellious daughter? for the Lord hath created a newe thing in the earth: A WOMAN shall compasse a man.

Jeremiah 31:23 Thus saith the Lord of hostes, the God of Israel, Yet shall they say this thing in the land of Iudah, and in the cities thereof, when I shall bring againe their captiuitie, The Lord blesse thee, O habitation of iustice and holy mountaine.

Jeremiah 31:24 And Iudah shall dwell in it, and all the cities thereof together, the husbandmen and they that goe foorth with the flocke.

Jeremiah 31:25 For I haue saciate the wearie soule, and I haue replenished euery sorowfull soule.

Jeremiah 31:26 Therefore I awaked and behelde, and my sleepe was sweete vnto me.

Jeremiah 31:27 Beholde, the dayes come, saith the Lord, that I will sowe the house of Israel, and the house of Iudah with the seede of man and with the seede of beast.

Jeremiah 31:28 And like as I haue watched vpon them, to plucke vp and to roote out, and to throw downe, and to destroy, and to plague them, so wil I watch ouer them, to build and to plant them, saith ye Lord.

Jeremiah 31:29 In those dayes shall they say no more, The fathers haue eaten a sowre grape, and the childrens teeth are set on edge.

Jeremiah 31:30 But euery one shall die for his owne iniquitie: euery man that eateth the sowre grape, his teeth shalbe set on edge.

Jeremiah 31:31 Beholde, the dayes come, saith the Lord, that I will make a new couenant with the house of Israel, and with the house of Iudah,

Jeremiah 31:32 Not according to ye couenant that I made with their fathers, when I tooke them by the hand to bring them out of the land of Egypt, the which my couenant they brake, although I was an husband vnto them, saith the Lord.

Jeremiah 31:33 But this shall be the couenant that I will make with the house of Israel, After those dayes, saith the Lord, I will put my Lawe in their inward partes, and write it in their hearts, and wil be their God, and they shalbe my people.

Jeremiah 31:34 And they shall teach no more euery man his neighbour and euery man his brother, saying, Know the Lord: for they shall all know me from the least of them vnto the greatest of them, saith the Lord: for I wil forgiue their iniquitie, and will remember their sinnes no more.

Jeremiah 31:35 Thus saith the Lord, which giueth the sunne for a light to the day, and the courses of the moone and of the starres for a light to the night, which breaketh the sea, when the waues thereof roare: his Name is the Lord of hostes.

Jeremiah 31:36 If these ordinances depart out of my sight, saith the Lord, then shall the seede of Israel cease from being a nation before me, for euer.

Jeremiah 31:37 Thus saith the Lord, If the heauens can be measured, or the fundations of the earth be searched out beneath, then wil I cast off all the seed of Israel, for all that they haue done, saith the Lord.

Jeremiah 31:38 Behold, the dayes come, saith the Lord, that the citie shalbe built to the Lord from the tower of Hananeel, vnto the gate of the corner.

Jeremiah 31:39 And the line of the measure shall go foorth in his presence vpon the hil Gareb, and shall compasse about to Goath.

Jeremiah 31:40 And the whole valley of the dead bodies, and of the ashes, and all the fields vnto the brooke of Kidron, and vnto the corner of the horsegate toward the East, shalbe holy vnto the Lord, neither shall it be plucked vp nor destroyed any more for euer.

Jeremiah 32:1 The worde that came vnto Ieremiah from the Lord, in the tenth yere of Zedekiah king of Iudah, which was the eightenth yeere of Nebuchad-nezzar.

Jeremiah 32:2 For then the King of Babels hoste besieged Ierusalem: And Ieremiah the Prophet was shutte vp in the court of the prison, which was in the King of Iudahs house.

Jeremiah 32:3 For Zedekiah King of Iudah had shut him vp, saying, Wherefore doest thou prophesie, and say, Thus saith the Lord, Beholde, I will giue this citie into the handes of the King of Babel, and he shall take it?

Jeremiah 32:4 And Zedekiah the King of Iudah shall not escape out of the hande of the Caldeans, but shall surely be deliuered into the handes of the King of Babel, and shall speake with him mouth to mouth, and his eyes shall beholde his face, Jeremiah 32:5 And he shall lead Zedekiah to Babel, and there shall he be, vntil I visit him, saith ye Lord: though ye fight with the Caldeans, ye shall not prosper.

Jeremiah 32:6 And Ieremiah said, The word of the Lord came vnto me, saying,

Jeremiah 32:7 Beholde, Hanameel, the sonne of Shallum thine vncle, shall come vnto thee and say, Bye vnto thee my fielde, that is in Anathoth: for the title by kindred appertaineth vnto thee to bye it.

Jeremiah 32:8 So Hanameel, mine vncles sonne, came to mee in the court of the prison, according to the word of the Lord, and said vnto me, Bye my field, I pray thee, that is in Anathoth, which is in the countrey of Beniamin: for the right of the possession is thine, and the purchase belongeth vnto thee: bye it for thee. Then I knewe that this was the worde of the Lord.

Jeremiah 32:9 And I bought the field of Hanameel, mine vncles sonne, that was in Anathoth, and weighed him the siluer, euen seuen shekels, and tenne pieces of siluer.

Jeremiah 32:10 And I writ it in the booke and signed it, and tooke witnesses, and weighed him the siluer in the balances.

Jeremiah 32:11 So I tooke the booke of the possession, being sealed according to the Lawe, and custome, with the booke that was open,

Jeremiah 32:12 And I gaue the booke of the possession vnto Baruch the sonne of Neriah, the sonne of Maaseiah, in the sight of Hanameel mine vncles sonne, and in the presence of the witnesses, written in the booke of the possession, before al the Iewes that sate in the court of the prison.

Jeremiah 32:13 And I charged Baruch before them, saying,

Jeremiah 32:14 Thus saith the Lord of hostes, the God of Israel, Take the writings, euen this booke of the possession, both that is sealed, and this booke that is open, and put them in an earthen vessell, that they may continue a long time.

Jeremiah 32:15 For the Lord of hostes, the God of Israel saith thus, Houses and fieldes, and vineyardes shall be possessed againe in this land.

Jeremiah 32:16 Now when I had deliuered the booke of the possession vnto Baruch, the sonne of Neriah, I prayed vnto the Lord, saying,

Jeremiah 32:17 Ah Lord God, beholde, thou hast made the heauen and the earth by thy great power, and by thy stretched out arme, and there is nothing hard vnto thee.

Jeremiah 32:18 Thou shewest mercie vnto thousands, and recompensest the iniquitie of the fathers into the bosome of their children after them: O God the great and mightie, whose Name is ye Lord of hostes,

Jeremiah 32:19 Great in counsell, and mightie in worke, (for thine eyes are open vpon all the wayes of ye sonnes of men, to giue to euery one according to his wayes, and according to the fruite of his workes)

Jeremiah 32:20 Which hast set signes and wonders in the land of Egypt vnto this day, and in Israel, and among all men, and hast made thee a Name, as appeareth this day,

Jeremiah 32:21 And hast brought thy people Israel out of the land of Egypt with signes, and with wonders, and with a strong hand, with a stretched out arme, and with great terrour,

Jeremiah 32:22 And hast giuen them this land, which thou diddest sweare to their fathers to giue them, euen a land, that floweth with milke and hony,

Jeremiah 32:23 And they came in, and possessed it, but they obeyed not thy voyce, neither walked in thy Law: all that thou commaundedst them to doe, they haue not done: therefore thou hast caused this whole plague to come vpon them.

Jeremiah 32:24 Beholde, the mounts, they are come into the citie to take it, and the citie is giuen into the hande of the Caldeans, that fight against it by meanes of the sword, and of the famine, and of the pestilence, and what thou hast spoken, is come to passe, and beholde, thou seest it.

Jeremiah 32:25 And thou hast sayd vnto me, O Lord God, Bye vnto thee the fielde for siluer, and take witnesses: for the citie shall be giuen into the hand of the Caldeans.

Jeremiah 32:26 Then came the worde of the Lord vnto Ieremiah, saying,

Jeremiah 32:27 Beholde, I am the LORD GOD of all flesh: is there any thing too hard for me?

Jeremiah 32:28 Therefore thus saith the Lord, Beholde, I wil giue this citie into the hand of the Caldeans, and into the hand of Nebuchadnezzar, King of Babel, and he shall take it.

Jeremiah 32:29 And the Caldeans shall come and fight against this citie, and set fire on this citie and burne it, with the houses, vpon whose rouses they haue offred incense vnto Baal, and powred drinke offrings vnto other gods, to prouoke me vnto anger.

Jeremiah 32:30 For the children of Israel, and the children of Iudah haue surely done euill before me from their youth: for the children of Israel haue surely prouoked me to anger with the workes of their hands, saith the Lord.

Jeremiah 32:31 Therefore this citie hath bene vnto me as a prouocation of mine anger, and of my wrath, from the day, that they built it, euen vnto this day, that I should remoue it out of my sight,

Jeremiah 32:32 Because of all the euill of the children of Israel, and of the children of Iudah, which they haue done to prouoke mee to anger, euen they, their Kings, their Princes, their Priests, and their Prophets, and the men of Iudah, and the inhabitants of Ierusalem.

Jeremiah 32:33 And they haue turned vnto me the backe and not the face: though I taught them rising vp earely, and instructing them, yet they were not obedient to receiue doctrine,

Jeremiah 32:34 But they set their abominations in ye house (whereupon my Name was called) to defile it,

Jeremiah 32:35 And they built the hie places of Baal, which are in the valley of Ben-hinnom, to cause their sonnes and their daughters to passe through the fire vnto Molech, which I commanded them not, neither came it into my minde, that they should doe such abomination, to cause Iudah to sinne.

Jeremiah 32:36 And nowe therefore, thus hath the Lord God of Israel spoken, concerning this citie, whereof ye say, It shalbe deliuered into the hand of the King of Babel by the sword, and by the famine, and by the pestilence,

Jeremiah 32:37 Beholde, I will gather them out of all countreys, wherein I haue scattered them in mine anger, and in my wrath, and in great indignation, and I wil bring them againe vnto this place, and I will cause them to dwell safely.

Jeremiah 32:38 And they shall be my people, and I will be their God.

Jeremiah 32:39 And I wil giue them one heart and one way that they may feare me for euer for ye wealth of them, and of their children after them.

Jeremiah 32:40 And I wil make an euerlasting couenant with them, that I wil neuer turne away from them to doe them good, but I wil put my feare in their hearts, that they shall not depart from me.

Jeremiah 32:41 Yea, I wil delite in them to do them good, and I wil plant them in this land assuredly with my whole heart, and with all my soule.

Jeremiah 32:42 For thus sayth the Lord, Like as I haue brought all this great plague vpon this people, so wil I bring vpon them all the good that I haue promised them.

Jeremiah 32:43 And the fields shalbe possessed in this land, whereof ye say, It is desolate without man or beast, and shalbe giuen into the hand of the Caldeans.

Jeremiah 32:44 Men shall buy fields for siluer, and make writings and seale them, and take witnesses in the land of Beniamin, and round about Ierusalem, and in the cities of Iudah, and in the cities of the mountaines, and in the cities of the plaine, and in the cities of the South: for I wil cause their captiuitie to returne, saith the Lord.

Jeremiah 33:1 Moreover, the worde of the Lord came vnto Ieremiah the second time (while he was yet shut vp in the court of prison) saying,

Jeremiah 33:2 Thus sayth the Lord, the maker thereof, the Lord that formed it, and established it, the Lord is his Name.

Jeremiah 33:3 Call vnto me, and I will answere thee, and shewe thee great and mightie things, which thou knowest not.

Jeremiah 33:4 For thus saith the Lord God of Israel, concerning the houses of this citie, and concerning the houses of the Kings of Iudah, which are destroyed by the mounts, and by the sword,

Jeremiah 33:5 They come to fight with the Caldeans, but it is to fill themselues with the dead bodies of men, whome I haue slaine in mine anger and in my wrath: for I haue hid my face from this citie, because of all their wickednes.

Jeremiah 33:6 Behold, I will giue it health and amendment: for I wil cure them, and will reueile vnto them the abundance of peace, and trueth.

Jeremiah 33:7 And I wil cause the captiuitie of Iudah and the captiuitie of Israel to returne, and will build them as at the first.

Jeremiah 33:8 And I wil clense them from all their iniquitie, whereby they haue sinned against me: yea, I wil pardon all their iniquities, whereby they haue sinned against me, and whereby they haue rebelled against me.

Jeremiah 33:9 And it shalbe to me a name, a ioy, a praise, and an honour before all the nations of the earth, which shall heare all ye good that I doe vnto them: and they shall feare and tremble for all the goodnes, and for all the wealth, that I shew vnto this citie.

Jeremiah 33:10 Thus sayth the Lord, Againe there shalbe heard in this place (which ye say shalbe desolate, without man, and without beast, euen in the cities of Iudah, and in the streetes of Ierusalem, that are desolate without man, and without inhabitant, and without beast)

Jeremiah 33:11 The voyce of ioy and the voyce of gladnes, the voyce of the bridegrome, and the voyce of the bride, the voyce of them that shall say, Prayse the Lord of hostes, because the Lord is good: for his mercy endureth for euer, and of them that offer the sacrifice of prayse in the House of the Lord, for I will cause to returne the captiuitie of the land, as at the first, sayth the Lord.

Jeremiah 33:12 Thus sayth the Lord of hostes, Againe in this place, which is desolate, without man, and without beast, and in all the cities thereof there shall be dwelling for shepheards to rest their flockes.

Jeremiah 33:13 In the cities of the mountaines, in the cities in the plaine, and in the cities of the South, and in the land of Beniamin, and about Ierusalem, and in the cities of Iudah shall the sheepe passe againe, vnder the hand of him that telleth them, sayth the Lord.

Jeremiah 33:14 Beholde, the dayes come, sayth the Lord, that I wil performe that good thing, which I haue promised vnto the house of Israel, and to the house of Iudah.

Jeremiah 33:15 In those dayes and at that time, wil I cause the branch of righteousnesse to growe vp vnto Dauid, and he shall execute iudgement, and righteousnes in the land.

Jeremiah 33:16 In those dayes shall Iudah be saued, and Ierusalem shall dwell safely, and hee that shall call her, is the Lord our righteousnesse.

Jeremiah 33:17 For thus sayth the Lord, Dauid shall neuer want a man to sit vpon the throne of the house of Israel.

Jeremiah 33:18 Neither shall the Priests and Leuites want a man before me to offer burnt offerings, and to offer meat offerings, and to doe sacrifice continually.

Jeremiah 33:19 And the worde of the Lord came vnto Ieremiah, saying,

Jeremiah 33:20 Thus sayth the Lord, If you can breake my couenant of the day, and my couenant of the night, that there should not be day, and night in their season,

Jeremiah 33:21 Then may my couenant be broken with Dauid my seruant, that he should not haue a sonne to reigne vpon his throne, and with the Leuites, and Priests my ministers.

Jeremiah 33:22 As the army of heauen can not be nombred, neither the sand of the sea measured: so wil I multiplie the seede of Dauid my seruant, and the Leuites, that minister vnto me.

Jeremiah 33:23 Moreouer, the worde of the Lord came to Ieremiah, saying,

Jeremiah 33:24 Considerest thou not what this people haue spoken, saying, The two families, which the Lord hath chosen, hee hath euen cast them off? thus they haue despised my people, that they should be no more a nation before them.

Jeremiah 33:25 Thus sayth the Lord, If my couenant be not with day and night, and if I haue not appointed the order of heauen and earth,

Jeremiah 33:26 Then will I cast away the seede of Iaakob and Dauid my seruant, and not take of his seede to be rulers ouer the seede of Abraham, Izhak, and Iaakob: for I wil cause their captiuitie to returne, and haue compassion on them.

Jeremiah 34:1 The worde which came vnto Ieremiah from the Lord (when Nebuchad-nezzar King of Babel, and all his hoste, and all the kingdomes of the earth, that were vnder the power of his hand, and all people fought against Ierusalem, and against all the cites thereof) saying,

Jeremiah 34:2 Thus sayth the Lord God of Israel, Goe, and speake to Zedekiah King of Iudah, and tell him, Thus sayth the Lord, Beholde, I will giue this citie into the hand of the King of Babel, and he shall burne it with fire,

Jeremiah 34:3 And thou shall not escape out of his hand, but shalt surely be taken, and deliuered into his hand, and thine eyes shall beholde the face of the King of Babel, and he shall speake with thee mouth to mouth, and thou shalt go to Babel.

Jeremiah 34:4 Yet heare the worde of the Lord, O Zedekiah, King of Iudah: thus sayth the Lord of thee, Thou shalt not dye by the sword,

Jeremiah 34:5 But thou shalt die in peace: and according to the burning for thy fathers the former Kings which were before thee, so shall they burne odours for thee, and they shall lament thee, saying, Oh lorde: for I haue pronounced the worde, sayth the Lord.

Jeremiah 34:6 Then Ieremiah the Prophet spake all these words vnto Zedekiah King of Iudah in Ierusalem,

Jeremiah 34:7 (When the King of Babels hoste fought against Ierusalem, and against all the cities of Iudah, that were left, euen against Lachish, and against Azekah: for these strong cities remained of the cities of Iudah)

Jeremiah 34:8 This is the worde that came vnto Ieremiah from the Lord, after that the King Zedekiah had made a couenant with all the people, which were at Ierusalem, to proclaime libertie vnto them,

Jeremiah 34:9 That euery man should let his seruant go free, and euery man his handmayde, which was an Ebrue or an Ebruesse, and that none should serue himselfe of them, to wit, of a Iewe his brother.

Jeremiah 34:10 Now when all the princes, and all the people which had agreed to the couenant, heard that euery one should let his seruant go free, and euery one his handmaide, and that none should serue them selues of them any more, they obeyed and let them go.

Jeremiah 34:11 But afterwarde they repented and caused the seruants and the handmayds, whom they had let go free, to returne, and helde them in subiection as seruants and handmayds.

Jeremiah 34:12 Therefore the worde of the Lord came vnto Ieremiah from the Lord, saying,

Jeremiah 34:13 Thus saith the Lord God of Israel, I made a couenant with your fathers, when I brought them out of the land of Egypt, out of the house of seruants, saying,

Jeremiah 34:14 At the terme of seuen yeres let ye go, euery man his brother an Ebrewe which hath bene solde vnto thee: and when he hath serued the sixe yeres, thou shalt let him go free from thee: but your fathers obeyed me not, neither inclined their eares.

Jeremiah 34:15 And ye were nowe turned, and had done right in my sight in proclayming libertie, euery man to his neighbour, and ye had made a couenant before mee in the house, whereupon my Name is called.

Jeremiah 34:16 But ye repented, and polluted my Name: for ye haue caused euery man his seruant, and euery man his handmayde, whom ye had set at libertie at their pleasure, to returne, and holde them in subiection to bee vnto you as seruantes and as handmaydes.

Jeremiah 34:17 Therefore thus saith the Lord, Ye haue not obeyed mee, in proclayming freedome euery man to his brother, and euery man to his neighbour: beholde, I proclaime a libertie for you, saith the Lord, to the sworde, to the pestilence, and to the famine, and I will make you a terrour to all the kingdomes of the earth.

Jeremiah 34:18 And I will giue those men that haue broken my couenant, and haue not kept the wordes of the couenant, which they had made before me, when they cut the calfe in twaine, and passed betweene the partes thereof:

Jeremiah 34:19 The princes of Iudah, and the princes of Ierusalem, the Eunuches, and the Priestes, and all the people of the lande, which passed betweene the partes of the calfe,

Jeremiah 34:20 I wil euen giue them into the hand of their enemies, and into the handes of them that seeke their life: and their dead bodies shalbe for meate vnto the foules of the heauen, and to the beastes of the earth.

Jeremiah 34:21 And Zedekiah King of Iudah, and his princes will I giue into the hand of their enemies, and into the hande of them that seeke their life, and into the hande of the King of Babels hoste, which are gone vp from you.

Jeremiah 34:22 Beholde, I will commande, saith the Lord, and cause them to returne to this citie, and they shall fight against it, and take it, and burne it with fire: and I will make the cities of Iudah desolate without an inhabitant.

Jeremiah 35:1 The worde which came vnto Ieremiah from the Lord, in the dayes of Iehoiakim the sonne of Iosiah King of Iudah, saying,

Jeremiah 35:2 Go vnto the house of the Rechabites, and speake vnto them, and bring them into the house of the Lord into one of the chambers, and giue them wine to drinke.

Jeremiah 35:3 Then tooke I Iaazaniah, the sonne of Ieremiah the sonne of Habazziniah, and his brethren, and all his sonnes, and the whole house of the Rechabites, Jeremiah 35:4 And I brought them into the House of the Lord, into the chamber of the sonnes of Hanan, the sonne of Igdaliah a man of God, which was by the chamber of the princes, which was aboue the chamber of Maaseiah the sonne of Shallum, the keeper of the treasure.

Jeremiah 35:5 And I set before the sonnes of the house of the Rechabites, pots full of wine, and cuppes, and said vnto them, Drinke wine.

Jeremiah 35:6 But they said, We will drinke no wine: for Ionadab the sonne of Rechab our father commanded vs, saying, Ye shall drinke no wine, neither you nor your sonnes for euer.

Jeremiah 35:7 Neither shall ye build house, nor sow seede, nor plant vineyarde, nor haue any, but all your dayes ye shall dwell in tentes, that ye may liue a long time in the land where ye be strangers.

Jeremiah 35:8 Thus haue wee obeyed the voyce of Ionadab the sonne of Rechab our father, in all that he hath charged vs, and wee drinke no wine all our dayes, neither wee, our wiues, our sonnes, nor our daughters.

Jeremiah 35:9 Neither builde wee houses for vs to dwell in, neither haue we vineyard, nor fielde, nor seede,

Jeremiah 35:10 But we haue remained in tentes, and haue obeyed, and done according to all that Ionadab our father commanded vs.

Jeremiah 35:11 But when Nebuchad-nezzar King of Babel came vp into the land, we said, Come, and let vs go to Ierusalem, from the hoste of the Caldeans, and from the host of Aram: so we dwel at Ierusalem.

Jeremiah 35:12 Then came the word of the Lord vnto Ieremiah, saying,

Jeremiah 35:13 Thus saith the Lord of hostes, the God of Israel, Goe, and tell the men of Iudah, and the inhabitants of Ierusalem, Will ye not receiue doctrine to obey my wordes, saith the Lord?

Jeremiah 35:14 The commandement of Ionadab the sonne of Rechab that hee commanded his sonnes, that they should drinke no wine, is surely kept: for vnto this day they drinke none, but obey their fathers commandement: notwithstanding I haue spoken vnto you, rising earely, and speaking, but ye would not obey me.

Jeremiah 35:15 I haue sent also vnto you all my seruants the Prophetes, rising vp earely, and sending, them, saying, Returne nowe euery man from his euill way, and amende your workes, and goe not after other gods to serue them, and ye shall dwel in the lande which I haue giuen vnto you, and to your fathers, but ye would not encline your eare, nor obey mee.

Jeremiah 35:16 Surely the sonnes of Ionadab the sonne of Rechab, haue kept the commandement of their father, which he gaue them, but this people hath not obeyed me.

Jeremiah 35:17 Therefore thus saith the Lord of hostes, the God of Israel, Beholde, I will bring vpon Iudah, and vpon all the inhabitants of Ierusalem, all the euill that I haue pronounced against them, because I haue spoke vnto them, but they would not heare, and I haue called vnto them, but they would not answere.

Jeremiah 35:18 And Ieremiah said to the house of the Rechabites, Thus saith the Lord of hostes the God of Israel, Because ye haue obeyed the commandement of Ionadab your father, and kept all his precepts, and done according vnto all that hee hath commanded you,

Jeremiah 35:19 Therefore thus saith the Lord of hostes, the God of Israel, Ionadab the sonne of Rechab shall not want a man, to stand before me for euer.

Jeremiah 36:1 And in the fourth yeere of Iehoiakim the sonne of Iosiah King of Iudah, came this word vnto Ieremiah from the Lord, saying,

Jeremiah 36:2 Take thee a roule or booke, and write therein all the wordes that I haue spoken to thee against Israel, and against Iudah, and against all the nations, from the day that I spake vnto thee, euen from the dayes of Iosiah vnto this day.

Jeremiah 36:3 It may bee that the House of Iudah will heare of all the euill, which I determined to doe vnto them that they may returne euery man from his euil way, that I may forgiue their iniquitie and their sinnes.

Jeremiah 36:4 Then Ieremiah called Baruch the sonne of Neriah, and Baruch wrote at the mouth of Ieremiah all the wordes of the Lord, which hee had spoken vnto him, vpon a roule or booke.

Jeremiah 36:5 And Ieremiah commanded Baruch, saying, I am shut vp, and can not go into the House of the Lord.

Jeremiah 36:6 Therefore goe thou, and reade the roule wherein thou hast written at my mouth the words of the Lord in the audience of the people in the Lordes House vpon the fasting day: also thou shalt reade them in the hearing of all Iudah, that come out of their cities.

Jeremiah 36:7 It may be that they will pray before the Lord, and euery one returne from his euill way, for great is the anger and the wrath, that the Lord hath declared against this people.

Jeremiah 36:8 So Baruch the sonne of Neriah did according vnto all, that Ieremiah the Prophet commanded him, reading in the booke the wordes of the Lord in the Lords House.

Jeremiah 36:9 And in the fift yeere of Iehoiakim the sonne of Iosiah King of Iudah, in the ninth moneth, they proclaimed a fast before the Lord to all the people in Ierusalem, and to all the people that came from the cities of Iudah vnto Ierusalem.

Jeremiah 36:10 Then read Baruch in the booke the wordes of Ieremiah in the house of the Lord, in the chamber of Gemariah the sonne of Shaphan the secretarie, in the hier court at the entrie of the new gate of the Lordes house, in the hearing of all the people.

Jeremiah 36:11 When Michaiah the sonne of Gemariah, the sonne of Shaphan had heard out of the booke all the wordes of the Lord,

Jeremiah 36:12 Then hee went downe to the Kings house into the Chancellours chamber, and loe, all the princes sate there, euen Elishama the Chancellour, and Delaiah the sonne of Shemaiah, and Elnathan the sonne of Achbor, and Gemariah the sonne of Shaphan, and Zedekiah the sonne of Hananiah, and all the princes.

Jeremiah 36:13 Then Michaiah declared vnto them all the wordes that he had heard when Baruch read in the booke in the audience of the people.

Jeremiah 36:14 Therefore all the princes sent Iehudi the sonne of Nethaniah, the sonne of Shelemiah, the sonne of Chushi, vnto Baruch, saying, Take in thine hande the roule, wherein thou hast read in the audience of the people, and come. So Baruch the sonne of Neriah, tooke the roule in his hand, and came vnto them.

Jeremiah 36:15 And they saide vnto him, Sit downe now, and reade it, that we may heare. So Baruch read it in their audience.

Jeremiah 36:16 Now when they had heard all the wordes, they were afraid both one and other, and said vnto Baruch, We will certifie the King of all these wordes.

Jeremiah 36:17 And they examined Baruch, saying, Tell vs nowe, howe diddest thou write all these wordes at his mouth?

Jeremiah 36:18 Then Baruch answered them, He pronounced all these wordes vnto me with his mouth, and I wrote them with ynke in the booke.

Jeremiah 36:19 Then saide the princes vnto Baruch, Goe, hide thee, thou and Ieremiah, and let no man knowe where ye be.

Jeremiah 36:20 And they went in to the King to the court, but they layde vp the roule in the chamber of Elishama the Chancellour and tolde the King all the wordes, that he might heare.

Jeremiah 36:21 So the King sent Iehudi to fet the roule, and he tooke it out of Elishama the Chancellours chamber, and Iehudi read it in the audience of the King, and in the audience of all the princes, which stoode beside the King.

Jeremiah 36:22 Nowe the King sate in the winter House, in the ninth moneth, and there was a fire burning before him.

Jeremiah 36:23 And when Iehudi had read three, or foure sides, hee cut it with the penknife and cast it into the fire, that was on the hearth vntil all the roule was consumed in the fire, that was on the hearth.

Jeremiah 36:24 Yet they were not afraide, nor rent their garmets, neither the King, nor any of his seruants, that heard all these wordes.

Jeremiah 36:25 Neuerthelesse, Elnathan, and Delaiah, and Gemariah had besought the King, that he would not burne ye roule: but he would not heare them.

Jeremiah 36:26 But the King commanded Ierahmeel the sonne of Hammelech, and Seraiah the sonne of Azriel, and Shelemiah the sonne of Abdiel, to take Baruch the scribe, and Ieremiah the Prophet, but the Lord hid them.

Jeremiah 36:27 Then the word of the Lord came to Ieremiah (after that the King had burnt the roule and the words which Baruch wrote at the mouth of Ieremiah) saying,

Jeremiah 36:28 Take thee againe another roule and write in it all ye former words that were in the first roule which Iehoiakim the King of Iudah hath burnt,

Jeremiah 36:29 And thou shalt say to Iehoiakim King of Iudah, Thus saith the Lord, Thou hast burnt this roule, saying, Why hast thou written therein, saying, that the King of Babel shall certainly come and destroye this land, and shall take thence both man and beast?

Jeremiah 36:30 Therefore thus saith the Lord of Iehoiakim King of Iudah, Hee shall haue none to sit vpon the throne of Dauid, and his dead body shall be cast out in the day to the heate, and in the night to the frost.

Jeremiah 36:31 And I will visite him and his seede, and his seruants for their iniquitie, and I will bring vpon them, and vpon the inhabitants of Ierusalem, and vpon the men of Iudah all the euil that I haue pronounced against them: but they would not heare.

Jeremiah 36:32 Then tooke Ieremiah another roule, and gaue it Baruch the scribe the sonne of Neriah, which wrote therein at the mouth of Ieremiah all the wordes of the booke which Iehoiakim King of Iudah had burnt in the fire, and there were added besides them many like wordes.

Jeremiah 37:1 And King Zedekiah the sonne of Iosiah reigned for Coniah the sonne of Iehoiakim, whome Nebuchad-nezzar King of Babel made King in the land of Iudah.

Jeremiah 37:2 But neither he, nor his seruants, nor the people of the land would obey the wordes of the Lord, which he spake by the ministerie of the Prophet Ieremiah.

Jeremiah 37:3 And Zedekiah the King sent Iehucal the sonne of Shelemiah, and Zephaniah the sonne of Maaseiah the Priest to the Prophet Ieremiah, saying, Pray now vnto the Lord our God for vs.

Jeremiah 37:4 (Now Ieremiah went in and out among the people: for they had not put him into the prison.

Jeremiah 37:5 Then Pharaohs hoste was come out of Egypt: and when the Caldeans that besieged Ierusalem, heard tidings of them, they departed from Ierusalem)

Jeremiah 37:6 Then came the worde of the Lord vnto the Prophet Ieremiah, saying,

Jeremiah 37:7 Thus sayth the Lord God of Israel, Thus shall ye say to the King of Iudah, that sent you vnto me to inquire of me, Behold, Pharaohs hoste, which is come forth to helpe you, shall returne to Egypt into their owne land.

Jeremiah 37:8 And the Caldeans shall come againe, and fight against this citie, and take it and burne it with fire.

Jeremiah 37:9 Thus sayth the Lord, Deceiue not your selues, saying, The Caldeans shall surely depart from vs: for they shall not depart.

Jeremiah 37:10 For though ye had smitten the whole hoste of the Caldeans that fight against you, and there remained but wounded men among them, yet should euery man rise vp in his tent, and burne this citie with fire.

Jeremiah 37:11 When the hoste of the Caldeans was broken vp from Ierusalem, because of Pharaohs armie,

Jeremiah 37:12 Then Ieremiah went out of Ierusalem to goe into the land of Beniamin, separating himselfe thence from among the people.

Jeremiah 37:13 And when hee was in the gate of Beniamin, there was a chiefe officer, whose name was Iriiah, the sonne of Shelemiah, the sonne of Hananiah, and he tooke Ieremiah the Prophet, saying, Thou fleest to the Caldeans.

Jeremiah 37:14 Then sayde Ieremiah, That is false, I flee not to the Caldeans: but he would not heare him: so Iriiah tooke Ieremiah, and brought him to the princes.

Jeremiah 37:15 Wherefore the princes were angry with Ieremiah, and smote him, and layde him in prison in the house of Iehonathan the scribe: for they had made that the prison.

Jeremiah 37:16 When Ieremiah was entred into the dungeon, and into the prisons, and had remained there a long time,

Jeremiah 37:17 Then Zedekiah the King sent, and tooke him out, and the King asked him secretly in his house, and said, Is there any worde from the Lord? And Ieremiah sayd, Yea: for, sayd he, thou shalt be deliuered into the hand of the King of Babel.

Jeremiah 37:18 Moreouer, Ieremiah sayd vnto King Zedekiah, What haue I offended against thee, or against thy seruants, or against this people, that ye haue put me in prison?

Jeremiah 37:19 Where are nowe your prophets, which prophecied vnto you, saying, The King of Babel shall not come against you, nor against this land?

Jeremiah 37:20 Therefore heare nowe, I pray thee, O my lorde the King: let my prayer be accepted before thee, that thou cause mee not to returne to the house of Iehonathan the scribe, least I die there.

Jeremiah 37:21 Then Zedekiah the King commanded, that they should put Ieremiah in the court of the prison, and that they should giue him dayly a piece of bread out of the bakers streete vntill all the bread in the citie were eaten vp. Thus Ieremiah remained in the court of the prison.

Jeremiah 38:1 Then Shephatiah the sonne of Mattan, and Gedaliah the sonne of Pashur, and Iucal the sonne of Shelemiah, and Pashur the sonne of Malchiah, heard the wordes that Ieremiah had spoken vnto all the people, saying,

Jeremiah 38:2 Thus sayth the Lord, He that remaineth in this citie, shall dye by the sworde, by the famine and by the pestilence: but hee that goeth foorth to the Caldeans, shall liue: for he shall haue his life for a praye, and shall liue.

Jeremiah 38:3 Thus sayth the Lord, This citie shall surely be giuen into the hand of the King of Babels armie, which shall take it.

Jeremiah 38:4 Therefore the Princes sayd vnto the King, We beseech you, let this man be put to death: for thus hee weakeneth the hands of the men of warre that remaine in this citie, and the hands of all the people, in speaking such wordes vnto them: for this man seeketh not the wealth of this people, but the hurt.

Jeremiah 38:5 Then Zedekiah the King sayd, Behold, he is in your hands, for ye King can denie you nothing.

Jeremiah 38:6 Then tooke they Ieremiah, and cast him into the dungeon of Malchiah the sonne of Hammelech, that was in the court of the prison: and they let downe Ieremiah with coards: and in the dungeon there was no water but myre: so Ieremiah stacke fast in the myre.

Jeremiah 38:7 Now when Ebed-melech ye blacke More one of ye Eunuches, which was in the kings house, heard that they had put Ieremiah in the dungeon (then the King sate in the gate of Beniamin)

Jeremiah 38:8 And Ebed-melech went out of the Kings house, and spake to the King, saying,

Jeremiah 38:9 My lorde the King, these men haue done euill in all that they haue done to Ieremiah the Prophet, whom they haue cast into the dungeon, and he dyeth for hunger in the place where he is: for there is no more bread in the citie.

Jeremiah 38:10 Then the King commanded Ebed-melech the blacke More, saying, Take from hence thirtie men with thee, and take Ieremiah the Prophet out of the dungeon before he dye.

Jeremiah 38:11 So Ebed-melech tooke the men with him and went to the house of the King vnder the treasurie, and tooke there olde rotten ragges, and olde worne cloutes, and let them downe by coards into the dungeon to Ieremiah.

Jeremiah 38:12 And Ebed-melech the blacke More sayde vnto Ieremiah, Put now these olde rotten ragges and worne, vnder thine arme holes, betweene the coards. And Ieremiah did so.

Jeremiah 38:13 So they drewe vp Ieremiah with coards and tooke him vp out of the dungeon, and Ieremiah remained in the court of the prison.

Jeremiah 38:14 Then Zedekiah the King sent, and tooke Ieremiah the Prophet vnto him, into the thirde entrie that is in the House of the Lord, and the King sayd vnto Ieremiah, I wil aske thee a thing: hide nothing from me.

Jeremiah 38:15 Then Ieremiah sayd to Zedekiah, If I declare it vnto thee, wilt not thou slay me? and if I giue thee counsell, thou wilt not heare me.

Jeremiah 38:16 So the King sware secretly vnto Ieremiah, saying, As the Lord liueth that made vs these soules, I will not slay thee, nor giue thee into the hands of those men that seeke thy life.

Jeremiah 38:17 Then sayd Ieremiah vnto Zedekiah, Thus sayth the Lord God of hostes, the God of Israel, If thou wilt goe foorth vnto the King of Babels princes, then thy soule shall liue, and this citie shall not be burnt vp with fire, and thou shalt liue, and thine house.

Jeremiah 38:18 But if thou wilt not go forth to the King of Babels princes, then shall this citie be giuen into the hand of ye Caldeans, and they shall burne it with fire, and thou shalt not escape out of their hands.

Jeremiah 38:19 And Zedekiah the King sayde vnto Ieremiah, I am carefull for the Iewes that are fled vnto the Caldeans, least they deliuer mee into their hands, and they mocke me.

Jeremiah 38:20 But Ieremiah sayd, They shall not deliuer thee: hearken vnto the voyce of the Lord, I beseech thee, which I speake vnto thee: so shall it be well vnto thee, and thy soule shall liue.

Jeremiah 38:21 But if thou wilt refuse to go forth, this is the worde that the Lord hath shewed me.

Jeremiah 38:22 And beholde, all the women that are left in the King of Iudahs house, shalbe brought forth to the King of Babels princes: and those women shall say, Thy friends haue perswaded thee, and haue preuailed against thee: thy feete are fastened in the myre, and they are turned backe.

Jeremiah 38:23 So they shall bring out all thy wiues, and thy children to the Caldeans, and thou shalt not escape out of their hands, but shalt be taken by the hand of the King of Babel: and this citie shalt thou cause to be burnt with fire.

Jeremiah 38:24 Then said Zedekiah vnto Ieremiah, Let no man know of these words, and thou shalt not die.

Jeremiah 38:25 But if ye princes vnderstand that I haue talked with thee, and they come vnto thee, and say vnto thee, Declare vnto vs nowe, what thou hast sayde vnto the King, hide it not from vs, and we will not slay thee: also what the King sayd vnto thee,

Jeremiah 38:26 Then shalt thou say vnto them, I humbly besought the King that he would not cause me to returne to Iehonathans house, to die there.

Jeremiah 38:27 Then came all the princes vnto Ieremiah and asked him. And he tolde them according to all these wordes that the King had commanded: so they left off speaking with him, for the matter was not perceiued.

Jeremiah 38:28 So Ieremiah abode still in the court of the prison, vntill the day that Ierusalem was taken: and he was there, when Ierusalem was taken.

Jeremiah 39:1 In the ninth yeere of Zedekiah King of Iudah in the tenth moneth, came Nebuchad-nezzar King of Babel and all his hoste against Ierusalem, and they besieged it.

Jeremiah 39:2 And in the eleuenth yeere of Zedekiah in the fourth moneth, the ninth day of the moneth, the citie was broken vp.

Jeremiah 39:3 And all the princes of the King of Babel came in, and sate in the middle gate, euen Neregal, Sharezer, Samgar-nebo, Sarsechim, Rab-saris, Neregal, Sharezer, Rab-mag with all the residue of the princes of the King of Babel.

Jeremiah 39:4 And when Zedekiah the King of Iudah saw them, and all the men of warre, then they fled, and went out of the citie by night, through the Kings garden, and by the gate betweene the two walles, and he went toward the wildernes.

Jeremiah 39:5 But the Caldeans hoste pursued after them, and ouertooke Zedekiah in the desart of Iericho: and when they had taken him, they brought him to Nebuchad-nezzar King of Babel vnto Riblah in the land of Hamath, where he gaue iudgement vpon him.

Jeremiah 39:6 Then the King of Babel slewe the sonnes of Zedekiah in Riblah before his eyes: also the King of Babel slewe all the nobles of Iudah.

Jeremiah 39:7 Moreouer he put out Zedekiahs eyes, and bound him in chaines, to cary him to Babel.

Jeremiah 39:8 And the Caldeans burnt the Kings house, and the houses of the people with fire, and brake downe the walles of Ierusalem.

Jeremiah 39:9 Then Nebuzar-adan the chiefe stewarde caried away captiue into Babel the remnant of the people, that remained in the citie, and those that were fled and fallen vnto him, with the rest of the people that remained.

Jeremiah 39:10 But Nebuzar-adan the chiefe steward left the poore that had nothing in the land of Iudah, and gaue them vineyards and fieldes at the same time.

Jeremiah 39:11 Nowe Nebuchad-nezzar King of Babel gaue charge concerning Ieremiah vnto Nebuzar-adan the chiefe stewarde, saying,

Jeremiah 39:12 Take him, and looke well to him, and doe him no harme, but doe vnto him euen as he shall say vnto thee.

Jeremiah 39:13 So Nebuzar-adan the chiefe steward sent, and Nebushazban, Rabsaris, and Neregal, Sharezar, Rab-mag, and all the King of Babels princes:

Jeremiah 39:14 Euen they sent, and tooke Ieremiah out of the court of the prison, and committed him vnto Gedaliah the sonne of Ahikam the sonne of Shaphan, that he should cary him home: so he dwelt among the people.

Jeremiah 39:15 Now the worde of the Lord came vnto Ieremiah, while he was shut vp in the court of the prison, saying,

Jeremiah 39:16 Go and speake to Ebed-melech the blacke More, saying, Thus saith the Lord of hostes the God of Israel, Beholde, I wil bring my wordes vpon this citie for euill, and not for good, and they shalbe accomplished in that day before thee.

Jeremiah 39:17 But I wil deliuer thee in that day, saith the Lord, and thou shalt not be giuen into the hand of the men whome thou fearest.

Jeremiah 39:18 For I will surely deliuer thee, and thou shalt not fall by the sworde, but thy life shall be for a praye vnto thee, because thou hast put thy trust in me, sayth the Lord.

Jeremiah 40:1 The worde which came to Ieremiah from the Lord after that Nebuzar-adan the chiefe stewarde had let him goe from Ramath, when hee had taken him being bound in chaines among all that were caried away captiue of Ierusalem and Iudah, which were caried away captiue vnto Babel.

Jeremiah 40:2 And the chiefe stewarde tooke Ieremiah, and said vnto him, The Lord thy God hath pronounced this plague vpon this place.

Jeremiah 40:3 Nowe the Lord hath brought it, and done according as he hath said: because ye haue sinned against the Lord, and haue not obeyed his voyce, therefore this thing is come vpon you.

Jeremiah 40:4 And nowe beholde, I loose thee this day from the chaines which were on thine handes, if it please thee to come with me into Babel, come, and I will looke well vnto thee: but if it please thee not to come with mee into Babel, tarie still: beholde, all the lande is before thee: whither it seemeth good, and conuenient for thee to goe, thither goe.

Jeremiah 40:5 For yet he was not returned: therefore he said, Returne to Gedaliah the sonne of Ahikam, the sonne of Shaphan, whom the King of Babel hath made gouernour ouer all the cities of Iudah, and dwell with him among the people, or goe wheresoeuer it pleaseth thee to goe. So the chiefe stewarde gaue him vitailes and a rewarde, and let him goe.

Jeremiah 40:6 Then went Ieremiah vnto Gedaliah the sonne of Ahikam, to Mizpah, and dwelt there with him among the people that were left in the lande.

Jeremiah 40:7 Nowe when all the captaines of the hoste, which were in the fieldes, euen they and their men heard, that the King of Babel had made Gedaliah the sonne of Ahikam gouernour in the land, and that he had committed vnto him, men, and women, and children, and of the poore of the lande, that were not caried away captiue to Babel,

Jeremiah 40:8 Then they came to Gedaliah to Mizpah, euen Ishmael the sonne of Nethaniah, and Iohanan, and Ionathan the sonnes of Kareah, and Seraiah the sonne of Tanehumeth, and the sonnes of Ephai, the Netophathite, and Iezaniah the sonne of Maachathi, they and their men.

Jeremiah 40:9 And Gedaliah the sonne of Ahikam, the sonne of Shaphan sware vnto them, and to their men, saying, Feare not to serue the Caldeans: dwell in the lande, and serue the King of Babel, and it shall be well with you.

Jeremiah 40:10 As for me, Beholde, I will dwell at Mizpah to serue the Caldeans, which will come vnto vs: but you, gather you wine, and sommer fruites, and oyle, and put them in your vessels, and dwell in your cities, that ye haue taken.

Jeremiah 40:11 Likewise when all the Iewes that were in Moab, and among the Ammonites, and in Edom, and that were in all the countries, heard that the King of Babel had left a remnant of Iudah, and that he had set ouer them Gedaliah the sonne of Ahikam the sonne of Shaphan,

Jeremiah 40:12 Euen all the Iewes returned out of all places where they were driuen, and came to the land of Iudah to Gedaliah vnto Mizpah, and gathered wine and sommer fruites, very much.

Jeremiah 40:13 Moreouer Iohanan the sonne of Kareah, and all the captaines of the hoste, that were in the fieldes, came to Gedaliah to Mizpah,

Jeremiah 40:14 And said vnto him, Knowest thou not that Baalis the King of the Ammonites hath sent Ishmael the sonne of Nethaniah to slay thee? But Gedaliah the sonne of Ahikam beleeued them not.

Jeremiah 40:15 Then Iohanan the sonne of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me goe, I pray thee, and I will slay Ishmael the sonne of Nethaniah, and no man shall know it. Wherefore should he kill thee, that all the Iewes, which are gathered vnto thee, shoulde be scattered, and the remnant in Iudah perish?

Jeremiah 40:16 But Gedaliah the sonne of Ahikam said vnto Iohanan the sonne of Kareah, Thou shalt not doe this thing: for thou speakest falsely of Ishmael.

Jeremiah 41:1 But in the seuenth moneth came Ishmael the sonne of Nethaniah, the sonne of Elishama of the seede royall, and the princes of the King, and tenne men with him, vnto Gedaliah the sonne of Ahikam to Mizpah, and there they did eate bread together in Mizpah.

Jeremiah 41:2 Then arose Ishmael the sonne of Nethaniah with these tenne men that were with him, and smote Gedaliah the sonne of Ahikam the sonne of Shaphan with the sword, and slewe him, whom the King of Babel had made gouernour ouer the lande.

Jeremiah 41:3 Ishmael also slewe all the Iewes that were with Gedaliah at Mizpah, and all the Caldeans that were found there, and the men of warre.

Jeremiah 41:4 Now the second day that he had slaine Gedaliah, and no man knewe it,

Jeremiah 41:5 There came men from Shechem, from Shiloh, and from Samaria, euen fourescore men, hauing their beardes shauen, and their clothes rent and cut, with offerings and incense in their hands to offer in the house of the Lord.

Jeremiah 41:6 And Ishmael the sonne of Nethaniah went forth from Mizpah to meete them, weeping as he went: and when he met them, he said vnto them, Come to Gedaliah the sonne of Ahikam.

Jeremiah 41:7 And when they came into the middes of the citie, Ishmael the sonne of Nethaniah slewe them, and cast them into the middes of the pit, he and the men that were with him.

Jeremiah 41:8 But tenne men were founde among them, that saide vnto Ishmael, Slay vs not: for we haue treasures in the fielde, of wheate, and of barley, and of oyle, and of honie: so he stayed, and slew them not among their brethren.

Jeremiah 41:9 Now the pit wherein Ishmael had cast the dead bodies of the men (whom he had slayne because of Gedaliah) is it, which Asa the King had made because of Basha King of Israel, and Ishmael the sonne of Nethaniah filled it with them that were slaine.

Jeremiah 41:10 Then Ishmael caryed away captiue all the residue of the people that were in Mizpah, euen the Kings daughters, and all the people that remained in Mizpah, whom Nebuzar-adan the chiefe steward had committed to Gedaliah the sonne of Ahikam, and Ishmael the sonne of Nethaniah caried them away captiue, and departed to goe ouer to the Ammonites.

Jeremiah 41:11 But when Iohanan the sonne of Kareah, and all the captaines of the hoste that were with him, heard of all the euill that Ishmael the sonne of Nethaniah had done,

Jeremiah 41:12 Then they all tooke their men, and went to fight with Ishmael the sonne of Nethaniah, and founde him by ye great waters that are in Gibeon.

Jeremiah 41:13 Nowe when all the people whom Ishmael caryed away captiue, sawe Iohanan the sonne of Kareah, and all the captaines of the hoste, that were with him, they were glad.

Jeremiah 41:14 So all the people, that Ishmael had caryed away captiue from Mizpah, returned and came againe, and went vnto Iohanan the sonne of Kareah.

Jeremiah 41:15 But Ishmael the sonne of Nethaniah, escaped from Iohanan with eight men, and went to the Ammonites.

Jeremiah 41:16 Then tooke Iohanan the sonne of Kareah, and all the captaines of the hoste that were with him, all the remnant of the people, whom Ishmael the sonne of Nethaniah had caried away captiue from Mizpah, (after that he had slaine Gedaliah the sonne of Ahikam) euen the strong men of warre, and the women, and the children, and the eunuches, whom hee had brought againe from Gibeon:

Jeremiah 41:17 And they departed and dwelt in Geruth Chimham, which is by Beth-lehem, to goe and to enter into Egypt,

Jeremiah 41:18 Because of the Caldeans: for they feared them, because Ishmael ye sonne of Nethaniah had slaine Gedaliah the sonne of Ahikam, whom the King of Babel made gouernour in the land.

Jeremiah 42:1 Then all the captaines of the hoste, and Iohanan the sonne of Kareah, and Iezaniah the sonne of Hoshaaiah, and all the people from the least vnto the most came,

Jeremiah 42:2 And saide vnto Ieremiah the Prophete, Heare our prayer, we beseeche thee, and pray for vs vnto the Lord thy God, euen for all this remnant (for we are left, but a fewe of many, as thine eyes doe beholde)

Jeremiah 42:3 That the Lord thy God may shewe vs the way wherein wee may walke, and the thing that we may doe.

Jeremiah 42:4 Then Ieremiah the Prophet said vnto them, I haue heard you: behold, I will pray vnto ye Lord your God according to your wordes, and whatsoeuer thing the Lord shall answere you, I will declare it vnto you: I will keepe nothing backe from you.

Jeremiah 42:5 Then they said to Ieremiah, The Lord be a witnesse of trueth, and faith betweene vs, if we doe not, euen according to all things for ye which the Lord thy God shall send thee to vs.

Jeremiah 42:6 Whether it be good or euill, we will obey the voyce of the Lord God, to whom we sende thee that it may be well with vs, when wee obey the voyce of the Lord our God.

Jeremiah 42:7 And so after ten dayes came the word of the Lord vnto Ieremiah.

Jeremiah 42:8 Then called he Iohanan the sonne of Kareah, and all the captaines of the hoste, which were with him, and all ye people from ye least to the most,

Jeremiah 42:9 And saide vnto them, Thus saith the Lord God of Israel, vnto whom ye sent me to present your prayers before him,

Jeremiah 42:10 If ye will dwell in this land, then I wil build you, and not destroy you, and I will plant you, and not roote you out: for I repent me of the euill that I haue done vnto you.

Jeremiah 42:11 Feare not for the King of Babel, of whom ye are afraide: be not afraid of him, saith the Lord: for I am with you, to saue you, and to deliuer you from his hand,

Jeremiah 42:12 And I will graunt you mercie that he may haue compassion vpon you, and he shall cause you to dwell in your owne land.

Jeremiah 42:13 But if ye say, We will not dwell in this land, neither heare the voyce of the Lord your God,

Jeremiah 42:14 Saying, Nay, but we will goe into the land of Egypt, where we shall see no warre, nor heare the sounde of the trumpet, nor haue hunger of bread, and there will we dwell,

Jeremiah 42:15 (And nowe therefore heare the worde of the Lord, ye remnant of Iudah: thus sayeth the Lord of hostes the God of Israel, If ye set your faces to enter into Egypt, and goe to dwell there)

Jeremiah 42:16 Then the sworde that ye feared, shall take you there in the land of Egypt, and the famine, for the which ye care, shall there hang vpon you in Egypt, and there shall ye die.

Jeremiah 42:17 And all the men that set their faces to enter into Egypt to dwell there, shall die by ye sword, by the famine and by the pestilence, and none of them shall remaine nor escape from the plague, that I will bring vpon them.

Jeremiah 42:18 For thus saith the Lord of hostes the God of Israel, As mine anger and my wrath hath bene powred foorth vpon the inhabitants of Ierusalem: so shall my wrath be powred foorth vpon you, when ye shall enter into Egypt, and ye shall be a detestation, and an astonishment, and a curse and a reproche, and ye shall see this place no more.

Jeremiah 42:19 O ye remnant of Iudah, the Lord hath said concerning you, Goe not into Egypt: knowe certeinely that I haue admonished you this day.

Jeremiah 42:20 Surely ye dissembled in your hearts When ye sent me vnto the Lord your God, saying, Pray for vs vnto the Lord our God, and declare vnto vs euen according vnto al that the Lord our God shall say, and we will doe it.

Jeremiah 42:21 Therefore I haue this day declared it you, but you haue not obeyed the voyce of the Lord your God, nor any thing for the which he hath sent me vnto you.

Jeremiah 42:22 Nowe therefore, knowe certeinely that ye shall die by the sworde, by the famine, and by the pestilence, in the place whither ye desire to goe and dwell.

Jeremiah 43:1 Nowe when Ieremiah had made an ende of speaking vnto ye whole people all the wordes of the Lord their God, for the which the Lord their God had sent him to them, euen all these wordes,

Jeremiah 43:2 Then spake Azariah the sonne of Hoshaiah, and Iohanan the sonne of Kareah, and all the proude men, saying vnto Ieremiah, Thou speakest falsely: the Lord our God hath not sent thee to say, Goe not into Egypt to dwell there,

Jeremiah 43:3 But Baruch ye sonne of Neriah prouoketh thee against vs, for to deliuer vs into the hand of the Caldeans, that they might slay vs, and cary vs away captiues into Babel.

Jeremiah 43:4 So Iohanan the sonne of Kareah, and all the captaines of the hoste, and all the people obeied not the voyce of the Lord, to dwell in the lande of Iudah.

Jeremiah 43:5 But Iohanan the sonne of Kareah, and all the captaines of the hoste tooke all the remnant of Iudah, that were returned from al nations, whither they had bene driuen, to dwel in ye land of Iudah:

Jeremiah 43:6 Euen men and women, and children, and the Kinges daughters, and euery person, that Nebuzar-adan the chiefe steward had left with Gedaliah the sonne of Ahikam, ye sonne of Shaphan, and Ieremiah the Prophet, and Baruch the sonne of Neriah.

Jeremiah 43:7 So they came into the lande of Egypt: for they obeied not the voice of the Lord: thus came they to Tahpanhes.

Jeremiah 43:8 Then came the worde of the Lord vnto Ieremiah in Tahpanhes, saying,

Jeremiah 43:9 Take great stones in thine hand, and hide them in the claie in the bricke kill, which is at the entrie of Pharaohs house in Tanpanhes in ye sight of the men of Iudah,

Jeremiah 43:10 And say vnto them, Thus sayeth the Lord of hostes the God of Israel, Beholde, I will sende and bring Nebuchad-nezzar the King of Babel my seruant, and will set his throne vpon these stones that I haue hid, and he shall spread his pauilion ouer them.

Jeremiah 43:11 And when he shall come, he shall smite the land of Egypt: such as are appoynted for death, to death, and such as are for captiuitie, to captiuitie, and such as are for the sword to the sword.

Jeremiah 43:12 And I wil kindle a fire in the houses of the gods of Egypt, and he shall burne them and carie them away captiues, and he shall aray himself with the land of Egypt, as a shepheard putteth on his garment, and shall depart from thence in peace.

Jeremiah 43:13 He shall breake also ye images of Beth-shemesh, that is in the lande of Egypt, and the houses of the gods of the Egyptians shall he burne with fire.

Jeremiah 44:1 The worde that came to Ieremiah concerning all the Iewes, which dwell in the lande of Egypt, and remained at Migdol and at Tahpanhes, and at Noph, and in the coutry of Pathros, saying,

Jeremiah 44:2 Thus sayeth the Lord of hostes the God of Israel, Yee haue seene all the euill that I haue brought vpon Ierusalem, and vpon all the cities of Iudah: and beholde, this day they are desolate, and no man dwelleth therein,

Jeremiah 44:3 Because of their wickednes which they haue comitted, to prouoke me to anger in that they went to burne incense, and to serue other gods, who they knew not, neither they nor you nor your fathers.

Jeremiah 44:4 Howbeit I sent vnto you all my seruats the Prophets rising earely, and sending them, saying, Oh doe not this abominable thing that I hate.

Jeremiah 44:5 But they would not heare nor incline their eare to turne from their wickednes, and to burne no more incense vnto other gods.

Jeremiah 44:6 Wherefore my wrath, and mine anger was powred foorth and was kindled in the cities of Iudah, and in the streetes of Ierusalem, and they are desolate, and wasted, as appeareth this day.

Jeremiah 44:7 Therefore now thus saith the Lord of hosts the God of Israel, Wherfore commit ye this great euill against your soules, to cut off from you man and woman, childe and suckling out of Iudah, and leaue you none to remaine?

Jeremiah 44:8 In that yee prouoke mee vnto wrath with the woorkes of your hands, burning incense vnto other Gods in the lande of Egypt whither yee be gone to dwell: that yee might bring destruction vnto your selues, and that ye might be a curse and a reproch among all nations of the earth.

Jeremiah 44:9 Haue yee forgotten the wickednes of your fathers, and the wickednesse of the Kings of Iudah and the wickednesse of their wiues and your owne wickednes and the wickednes of your wiues, which they haue committed in the land of Iudah and in the streetes of Ierusalem?

Jeremiah 44:10 They are not humbled vnto this day, neither haue they feared nor walked in my lawe nor in my statutes, that I set before you and before your fathers.

Jeremiah 44:11 Therefore thus sayeth the Lord of hostes the God of Israel, Beholde, I will set my face against you to euill and to destroy all Iudah,

Jeremiah 44:12 And I will take the remnant of Iudah, that haue set their faces to goe into the lande of Egypt there to dwell, and they shall all bee consumed and fall in the lande of Egypt: they shall euen bee consumed by the sworde and by the famine: they shall die from the least vnto the most, by the sworde, and by the famine, and they shall be a detestation and an astonishment and a curse and a reproche.

Jeremiah 44:13 For I will visite them that dwel in the land of Egypt, as I haue visited Ierusalem, by ye sworde, by the famine, and by the pestilence,

Jeremiah 44:14 So that none of the remnant of Iudah, which are gone into the lande of Egypt to dwell there, shall escape or remaine, that they shoulde returne into the land of Iudah to the which they haue a desire to returne to dwell there: for none shall returne, but such as shall escape.

Jeremiah 44:15 Then all the men which knewe that their wiues had burnt incense vnto other gods and all the women that stoode by, a great multitude, euen all the people that dwelt in the lande of Egypt in Pathros, answered Ieremiah, saying,

Jeremiah 44:16 The worde that thou hast spoken vnto vs in the Name of the Lord, wee will not heare it of thee,

Jeremiah 44:17 But wee will doe whatsoeuer thing goeth out of our owne mouth, as to burne incense vnto the Queene of heauen, and to powre out drinke offerings vnto her, as we haue done, both we and our fathers, our Kings and our princes in the cities of Iudah, and in the streetes of Ierusalem: for then had wee plentie of vitailes and were well and felt none euill.

Jeremiah 44:18 But since wee left off to burne incense to the Queene of heauen, and to powre out drinke offerings vnto her, we haue had scarcenesse of all things, and haue beene consumed by the sworde and by the famine.

Jeremiah 44:19 And when we burnt incense to ye Queene of heauen, and powred out drinke offerings vnto her, did wee make her cakes to make her glad, and powre out drinke offerings vnto her without our husbands?

Jeremiah 44:20 Then said Ieremiah vnto all the people, to the men, and to the women, and to all the people which had giuen him that answere, saying, Jeremiah 44:21 Did not the Lord remember the incense, that yee burnt in the cities of Iudah, and in the streetes of Ierusalem, both you, and your fathers, your Kinges, and your princes, and the people of the land, and hath he not considered it?

Jeremiah 44:22 So that the Lord could no longer forbeare, because of the wickednes of your inuentions, and because of the abominations, which ye haue committed: therefore is your lande desolate and an astonishment, and a curse and without inhabitant, as appeareth this day.

Jeremiah 44:23 Because ye haue burnt incense and because ye haue sinned against the Lord, and haue not obeyed the voyce of the Lord, nor walked in his Lawe, nor in his statutes, nor in his testimonies, therefore this plague is come vpon you, as appeareth this day.

Jeremiah 44:24 Moreouer Ieremiah saide vnto all the people and to all the women, Heare the word of the Lord, all Iudah that are in the land of Egypt.

Jeremiah 44:25 Thus speaketh the Lord of hosts, the God of Israel, saying, Ye and your wiues haue both spoken with your mouthes, and fulfilled with your hande, saying, We will performe our vowes that we haue vowed to burne incense to the Queene of heauen, and to powre out drinke offerings to her: yee will perfourme your vowes and doe the things that yee haue vowed.

Jeremiah 44:26 Therefore heare the word of the Lord, all Iudah that dwel in the land of Egypt. Beholde, I haue sworne by my great Name, sayeth the Lord, that my Name shall no more be called vpon by the mouth of any man of Iudah, in all the lande of Egypt, saying, The Lord God liueth.

Jeremiah 44:27 Behold, I wil watch ouer them for euil and not for good, and all men of Iudah that are in the land of Egypt, shalbe consumed by the sword, and by the famine, vntill they be vtterly destroied.

Jeremiah 44:28 Yet a small nomber that escape the sworde, shall returne out of the lande of Egypt into the lande of Iudah: and all the remnant of Iudah that are gone into the lande of Egypt to dwell there, shall know whose words shall stad, mine or theirs.

Jeremiah 44:29 And this shall be a signe vnto you, saith the Lord, whe I visit you in this place, that ye may know that my words shall surely stand against you for euill.

Jeremiah 44:30 Thus sayth the Lord, Beholde, I will giue Pharaoh Hophra King of Egypt into the hand of his enemies, and into the hand of them that seeke his life: as I gaue Zedekiah King of Iudah into the hand of Nebuchad-nezzar King of Babel his enemie, who also sought his life.

Jeremiah 45:1 The worde that Ieremiah the Prophet spake vnto Baruch the sonne of Neriah, when he had written these woordes in a booke at the mouth of Ieremiah, in the fourth yeere of Iehoiakim the sonne of Iosiah King of Iudah, saying,

Jeremiah 45:2 Thus sayeth the Lord God of Israel vnto thee, O Baruch,

Jeremiah 45:3 Thou diddest say, Wo is me nowe: for the Lord hath laied sorrow vnto my sorrowe: I fainted in my mourning, and I can finde no rest.

Jeremiah 45:4 Thus shalt thou say vnto him, The Lord sayeth thus, Behold, that which I haue built, will I destroy, and that which I haue planted, will I plucke vp, euen this whole lande.

Jeremiah 45:5 And seekest thou great things for thy self? seeke them not: for beholde, I wil bring a plague vpon al flesh, saith the Lord: but thy life wil I giue thee for a pray in all places, whither thou goest.

Jeremiah 46:1 The wordes of the Lord, which came to Ieremiah the Prophet against the Gentiles,

Jeremiah 46:2 As against Egypt, against ye armie of Pharaoh Necho King of Egypt, which was by the riuer Perath in Carchemish, which Nebuchad-nezzar King of Babel smote in the fourth yere of Iehoiakim the sonne of Iosiah King of Iudah.

Jeremiah 46:3 Make readie buckler and shielde, and goe forth to battell.

Jeremiah 46:4 Make readie the horses, and let the horsemen get vp, and stande vp with your sallets, fourbish the speares, and put on the brigandines.

Jeremiah 46:5 Wherefore haue I seene them afraid, and driuen backe? for their mighty men are smitten, and are fled away, and looke not backe: for feare was rounde about, sayeth the Lord.

Jeremiah 46:6 The swift shall not flee away, nor the strong man escape: they shall stumble, and fall towarde the North by the riuer Perath.

Jeremiah 46:7 Who is this, that commeth vp, as a flood, whose waters are mooued like the riuers?

Jeremiah 46:8 Egypt riseth vp like the flood, and his waters are mooued like the riuers, and he sayth, I wil goe vp, and will couer the earth: I wil destroy the citie with them that dwell therein.

Jeremiah 46:9 Come vp, ye horses, and rage ye charets, and let the valiant men come foorth, the blacke Mores, and the Lybians that beare the shield, and the Lydians that handle and bend the bowe.

Jeremiah 46:10 For this is the day of ye Lord God of hostes, and a day of vengeance, that he may auenge him of his enemies: for the sworde shall deuoure, and it shall be saciate, and made drunke with their blood:

for the Lord God of hosts hath a sacrifice in the North countrey by the Riuer Perath.

Jeremiah 46:11 Goe vp vnto Gilead, and take balme, O virgine, the daughter of Egypt: in vaine shalt thou vse many medicines: for thou shalt haue no health.

Jeremiah 46:12 The nations haue heard of thy shame, and thy crie hath filled the lande: for the strong hath stumbled against the strong and they are fallen both together.

Jeremiah 46:13 The woorde that the Lord spake to Ieremiah the Prophet, howe Nebuchad-nezzar king of Babel shoulde come and smite the lande of Egypt.

Jeremiah 46:14 Publish in Egypt and declare in Migdol, and proclaime in Noph, and in Tahpanhes, and say, Stand still, and prepare thee: for the sworde shall deuoure rounde about thee.

Jeremiah 46:15 Why are thy valiant men put backe? they could not stand, because the Lord did driue them.

Jeremiah 46:16 Hee made many to fall, and one fell vpon another: and they saide, Arise, let vs goe againe to our owne people, and to the land of our natiuitie from the sworde of the violent.

Jeremiah 46:17 They did cry there, Pharaoh King of Egypt, and of a great multitude hath passed the time appointed.

Jeremiah 46:18 As I liue, saith the King, whose Name is the Lord of hostes, surely as Tabor is in the mountaines, and as Carmel is in the sea: so shall it come.

Jeremiah 46:19 O thou daughter dwelling in Egypt, make thee geare to goe into captiuitie: for Noph shall be waste and desolate, without an inhabitant.

Jeremiah 46:20 Egypt is like a faire calfe, but destruction commeth: out of the North it commeth.

Jeremiah 46:21 Also her hired men are in the middes of her like fat calues: they are also turned backe and fled away together: they could not stand, because the day of their destruction was come vpon them, and the time of their visitation.

Jeremiah 46:22 The voyce thereof shall goe foorth like a serpent: for they shall march with an armie, and come against her with axes, as hewers of wood.

Jeremiah 46:23 They shall cut downe her forest, saith the Lord: for they cannot be counted, because they are moe then ye grashoppers, and are innumerable.

Jeremiah 46:24 The daughter of Egypt shall be confounded: she shall be deliuered into the handes of the people of the North.

Jeremiah 46:25 Thus saith the Lord of hostes, the God of Israel, Behold, I will visite the common people of No and Pharaoh, and Egypt, with their gods and their Kings, euen Pharaoh, and al them that trust in him,

Jeremiah 46:26 And I will deliuer them into the handes of those, that seeke their liues, and into the hand of Nebuchad-nezzar King of Babel, and into the handes of his seruants, and afterwarde she shall dwell as in the olde time, saith the Lord.

Jeremiah 46:27 But feare not thou, O my seruant Iaakob, and be not thou afraid, O Israel: for behold, I will deliuer thee from a farre countrey, and thy seede from the land of their captiuitie, and Iaakob shall returne and be in rest, and prosperitie, and none shall make him afraid.

Jeremiah 46:28 Feare thou not, O Iaakob my seruant, saith the Lord: for I am with thee, and I will vtterly destroy all the nations, whither I haue driuen thee: but I will not vtterly destroy thee, but correct thee by iudgement, and not vtterly cut thee off.

Jeremiah 47:1 The wordes of the Lord that came to Ieremiah the Prophet, against the Philistims, before that Pharaoh smote Azzah.

Jeremiah 47:2 Thus saith the Lord, Beholde, waters rise vp out of the North, and shalbe as a swelling flood, and shall ouerflowe the land, and all that is therein, and the cities with them that dwell therein: then the men shall crie, and all the inhabitants of the land shall howle,

Jeremiah 47:3 At the noise and stamping of ye hoofes of his strong horses, at the noise of his charets, and at the rumbling of his wheeles: ye fathers shall not looke backe to their children, for feeblenes of handes,

Jeremiah 47:4 Because of the day that commeth to destroy all the Philistims, and to destroy Tyrus, and Zidon, and all the rest that take their part: for the Lord will destroy the Philistims, the remnant of the yle of Caphtor.

Jeremiah 47:5 Baldenes is come vpon Azzah: Ashkelon is cut vp with the rest of their valleys. Howe long wilt thou thy selfe?

Jeremiah 47:6 O thou sword of the Lord, how long will it be or thou cease! turne againe into thy scaberd, rest and be still.

Jeremiah 47:7 Howe can it cease, seeing the Lord hath giuen it a charge against Ashkelon, and against the sea banke? euen there hath he appointed it.

Jeremiah 48:1 Concerning Moab, thus saith ye Lord of hostes, the God of Israel, Woe vnto Nebo: for it is wasted: Kiriathaim is confounded and taken: Misgab is confounded and afraide.

Jeremiah 48:2 Moab shall boast no more of Heshbon: for they haue deuised euill against it. Come, and let vs destroy it, that it be no more a nation: also thou shalt be destroyed, O Madmen, and the sworde shall pursue thee.

Jeremiah 48:3 A voyce of crying shall be from Horonaim with desolation and great destruction.

Jeremiah 48:4 Moab is destroyed: her litle ones haue caused their crie to be heard.

Jeremiah 48:5 For at the going vp of Luhith, the mourner shall goe vp with weeping: for in the going downe of Horonaim, the enemies haue heard a cry of destruction,

Jeremiah 48:6 Flee and saue your liues, and be like vnto the heath in the wildernesse.

Jeremiah 48:7 For because thou hast trusted in thy workes and in thy treasures, thou shalt also be taken, and Chemosh shall goe forth into captiuitie with his Priestes and his princes together.

Jeremiah 48:8 And the destroyer shall come vpon all cities, and no citie shall escape: the valley also shall perish and the plaine shalbe destroyed as the Lord hath spoken.

Jeremiah 48:9 Giue wings vnto Moab, that it may flee and get away: for the cities thereof shalbe desolate, without any to dwell therein.

Jeremiah 48:10 Cursed be he that doeth the worke of the Lord negligently, and cursed be he that keepeth backe his sword from blood.

Jeremiah 48:11 Moab hath bene at rest from his youth, and he hath setled on his lees, and hath not bene powred from vessell to vessell, neither hath he gone into captiuitie: therefore his taste remained in him and his sent is not changed.

Jeremiah 48:12 Therefore beholde, the dayes come, saith the Lord, that I will send vnto him such as shall carie him away, and shall emptie his vessels, and breake their bottels.

Jeremiah 48:13 And Moab shalbe ashamed of Chemosh as the house of Israel was ashamed of Beth-el their confidence.

Jeremiah 48:14 Howe thinke you thus, We are mightie and strong men of warre?

Jeremiah 48:15 Moab is destroyed, and his cities burnt vp, and his chose yong men are gone downe to slaughter, saith ye King, whose name is ye Lord of hostes.

Jeremiah 48:16 The destruction of Moab is ready to come, and his plague hasteth fast.

Jeremiah 48:17 All ye that are about him, mourne for him, and all ye that knowe his name, say, Howe is the strong staffe broken, and the beautifull rod!

Jeremiah 48:18 Thou daughter that doest inhabite Dibon, come downe from thy glory, and sit in thirst: for the destroyer of Moab shall come vpon thee, and he shall destroy thy strong holdes.

Jeremiah 48:19 Thou that dwellest in Aroer, stand by the way, and beholde: aske him that fleeth and that escapeth, and say, What is done?

Jeremiah 48:20 Moab is cofouded: for it is destroied: howle, and cry, tell ye it in Arnon, that Moab is made waste,

Jeremiah 48:21 And iudgement is come vpon the plaine countrey, vpon Holon and vpon Iahazah, and vpon Mephaath,

Jeremiah 48:22 And vpon Dibon, and vpon Nebo, and vpon the house of Diblathaim,

Jeremiah 48:23 And vpon Kiriathaim, and vpon Beth-gamul, and vpon Beth-meon,

Jeremiah 48:24 And vpon Kerioth, and vpon Bozrah, and vpon all the cities of ye land of Moab farre or neere.

Jeremiah 48:25 The horne of Moab is cut off, and his arme is broken, saith the Lord.

Jeremiah 48:26 Make ye him drunken: for he magnified himselfe against the Lord: Moab shall wallowe in his vomite, and he also shalbe in derision.

Jeremiah 48:27 For diddest not thou deride Israel, as though he had bene found among theeues? for when thou speakest of him, thou art moued.

Jeremiah 48:28 O ye that dwell in Moab, leaue the cities, and dwell in the rockes, and be like the doue, that maketh her nest in the sides of the holes mouth.

Jeremiah 48:29 We haue heard the pride of Moab (hee is exceeding proude) his stoutnesse, and his arrogancie, and his pride, and the hautinesse of his heart.

Jeremiah 48:30 I know his wrath, saith ye Lord, but it shall not be so: and his dissimulatios, for they do not right.

Jeremiah 48:31 Therefore will I howle for Moab, and I will crie out for all Moab: mine heart shall mourne for the men of Kir-heres.

Jeremiah 48:32 O vine of Sibmah, I will weepe for thee, as I wept for Iazer: thy plants are gone ouer the sea, they are come to the sea of Iazer: ye destroyer is fallen vpon thy somer fruites, and vpon thy vintage,

Jeremiah 48:33 And ioye, and gladnesse is taken from the plentifull fielde, and from the land of Moab: and I haue caused wine to faile from the winepresse: none shall treade with shouting: their shouting shall be no shouting.

Jeremiah 48:34 From the cry of Heshbon vnto Elaleh and vnto Iahaz haue they made their noyse from Zoar vnto Horonaim, ye heiffer of three yere old shall go lowing: for ye waters also of Nimrim shalbe wasted.

Jeremiah 48:35 Moreouer, I will cause to cease in Moab, saith the Lord, him that offered in the high places, and him that burneth incense to his gods.

Jeremiah 48:36 Therefore mine heart shall sounde for Moab like a shaume, and mine heart shall sound like a shaume for the men of Kerheres, because the riches that he hath gotten, is perished.

Jeremiah 48:37 For euery head shalbe balde, and euery beard plucked: vpon all the handes shall be cuttings, and vpon the loynes sackecloth.

Jeremiah 48:38 And mourning shall be vpon all the house toppes of Moab and in all the streetes thereof: for I haue broken Moab like a vessell wherein is no pleasure, sayeth the Lord.

Jeremiah 48:39 They shall howle, saying, How is he destroyed? howe hath Moab turned the backe with shame? so shall Moab be a derision, and a feare to all them about him.

Jeremiah 48:40 For thus saith the Lord, Beholde, he shall flee as an eagle, and shall spread his wings ouer Moab.

Jeremiah 48:41 The cities are taken, and the strong holdes are wonne, and ye mightie mens hearts in Moab at that day shalbe as ye heart of a woman in trauaile.

Jeremiah 48:42 And Moab shall be destroyed from being a people, because he hath set vp himselfe against the Lord.

Jeremiah 48:43 Feare, and pit and snare shall be vpon thee, O inhabitant of Moab, saith the Lord.

Jeremiah 48:44 He that escapeth from the feare, shall fall in the pit, and he that getteth vp out of the pit, shall be taken in the snare: for I will bring vpon it, euen vpon Moab, the yeere of their visitation, sayeth the Lord.

Jeremiah 48:45 They that fled, stoode vnder the shadowe of Heshbon, because of the force: for the fire came out of Heshbon, and a flame from Sihon, and deuoured the corner of Moab, and the top of the seditious children.

Jeremiah 48:46 Wo be vnto thee, O Moab: the people of Chemosh perisheth: for thy sonnes are taken captiues, and thy daughters led into captiuitie.

Jeremiah 48:47 Yet will I bring againe the captiuitie of Moab in the latter dayes, sayeth the Lord. Thus farre of the iudgement of Moab.

Jeremiah 49:1 Unto the children of Ammon thus saith the Lord, Hath Israel no sonnes? or hath he none heire? Why then hath their king possessed God? and his people dwelt in his cities?

Jeremiah 49:2 Therefore beholde the dayes come, sayeth the Lord, that I will cause a noyse of warre to be heard in Rabbah of the Ammonites, and it shall be a desolate heape, and her daughters shall be burnt with fire: then shall Israel possesse those that possessed him, sayeth the Lord.

Jeremiah 49:3 Howle, O Heshbon, for Ai is wasted: crie ye daughters of Rabbah: girde you with sackecloth: mourne and runne to and from by the hedges: for their King shall goe into captiuitie; and his Priestes, and his princes likewise.

Jeremiah 49:4 Wherefore gloriest thou in the valleis? thy valley floweth away, O rebellious daughter: she trusted in her treasures, saying, Who shall come vnto me?

Jeremiah 49:5 Beholde, I will bring a feare vpon thee, sayth the Lord God of hostes, of all those that be about thee, and ye shalbe scattered euery man right foorth, and none shall gather him that fleeth.

Jeremiah 49:6 And afterward I will bring againe the captiuitie of the children of Ammon.

Jeremiah 49:7 To Edom thus sayeth the Lord of hostes: Is wisdome no more in Teman? is counsel perished from their children? is their wisdome vanished?

Jeremiah 49:8 Flee, ye inhabitants of Dedan (they are turned backe, and haue consulted to dwell) for I haue brought the destruction of Esau vpon him, and the time of his visitation.

Jeremiah 49:9 If the grape gatherers come to thee, would they not leaue some grapes? if theeues come by night, they will destroy till they haue ynough.

Jeremiah 49:10 For I haue discouered Esau: I haue vncouered his secrets, and he shall not be able to hide himselfe: his seede is wasted, and his brethren and his neighbours, and there shall be none to say,

Jeremiah 49:11 Leaue thy fathers children, and I will preserue them aliue, and let thy widowes trust in me.

Jeremiah 49:12 For thus sayth the Lord, Beholde, they whose iudgement was not to drinke of the cuppe, haue assuredly drunken, and art thou he that shall escape free? thou shalt not goe free, but thou shalt surely drinke of it.

Jeremiah 49:13 For I haue sworne by my selfe, sayeth the Lord, that Bozrah shall be waste, and for a reproche, and a desolation, and a curse, and all the cities thereof shall be perpetuall desolations.

Jeremiah 49:14 I haue heard a rumour from the Lord, and an ambassadour is sent vnto the heathen, saying, Gather you together, and come against her, and rise vp to the battell.

Jeremiah 49:15 For loe, I will make thee but small among the heathen, and despised among men.

Jeremiah 49:16 Thy feare, and ye pride of thine heart hath deceiued thee, thou that dwellest in the cleftes of the rocke, and keepest the height of ye hil: though thou shouldest make thy nest as hie as the eagle, I wil bring thee downe from thece, sayth the Lord.

Jeremiah 49:17 Also Edom shall be desolate: euery one that goeth by it, shall be astonished, and shall hisse at all the plagues thereof,

Jeremiah 49:18 As in the ouerthrowe of Sodom, and of Gomorah, and the places thereof neere about, saieth the Lord: no man shall dwell there, neither shall the sonnes of men remaine in it.

Jeremiah 49:19 Beholde, hee shall come vp like a lyon from the swelling of Iorden vnto the strong dwelling place: for I will make Israel to rest, euen I will make him to haste away from her, and who is a chosen man that I may appoynt against her? for who is like mee? and who will appoint me the time? and who is the shepheard that will stande before me?

Jeremiah 49:20 Therefore heare the counsell of the Lord that hee hath deuised against Edom, and his purpose that hee hath conceiued against the inhabitants of Teman: surely the least of the flocke shall drawe them out: surely he shall make their habitations desolate with them.

Jeremiah 49:21 The earth is mooued at the noyse of their fall: the crie of their voice is heard in the red Sea.

Jeremiah 49:22 Behold, he shall come vp, and flie as the Egle, and spreade his wings ouer Bozrah, and at that day shall the heart of the strong men of Edome be as the heart of a woman in trauaile.

Jeremiah 49:23 Vnto Damascus he sayeth, Hamath is confounded and Arpad, for they haue heard euill tidings, and they are faint hearted as one on the fearefull sea that can not rest.

Jeremiah 49:24 Damascus is discouraged, and turneth her selfe to flight and feare hath seased her: anguish and sorowes haue taken her as a woman in trauaile.

Jeremiah 49:25 How is the glorious citie not reserued, the citie of my ioy?

Jeremiah 49:26 Therefore her yong men shall fall in her streetes, and all her men of warre shall be cut off in that day, sayeth the Lord of hostes.

Jeremiah 49:27 And I will kindle a fire in the wall of Damascus, which shall cosume the palaces of Benhadad.

Jeremiah 49:28 Vnto Kedar, and to the kingdomes of Hazor, which Nebuchad-nezzar, king of Babel shall smite, thus sayeth the Lord, Arise, and goe vp vnto Kedar, and destroy the men of the East.

Jeremiah 49:29 Their tents and their flocks shall they take away: yea, they shall take to themselues their curtaines and all their vessels, and their camels, and they shall crie vnto them, Feare is on euery side.

Jeremiah 49:30 Flee, get you farre off (they haue consulted to dwell) O ye inhabitants of Hazor, saith the Lord: for Nebuchad-nezzar King of Babel hath taken counsell against you, and hath deuised a purpose against you.

Jeremiah 49:31 Arise, and get you vp vnto the welthy nation that dwelleth without care, saith the Lord, which haue neither gates nor barres, but dwel alone.

Jeremiah 49:32 And their camels shall be a bootie, and the multitude of their cattel a spoile, and I will scatter them into all windes, and to the vtmost corners, and I will bring their destruction from al the sides thereof, sayeth the Lord.

Jeremiah 49:33 And Hazor shall be a dwelling for dragons, and desolation for euer: there shall no man dwell there, nor the sonnes of men remaine in it.

Jeremiah 49:34 The woordes of the Lord that came to Ieremiah the Prophet, concerning Elam, in the beginning of the reigne of Zedekiah King of Iudah, saying,

Jeremiah 49:35 Thus sayeth the Lord of hostes, Beholde, I will breake the bowe of Elam, euen the chiefe of their strength.

Jeremiah 49:36 And vpon Elam I will bring the foure windes from the foure quarters of heauen, and will scatter them towardes all these windes, and there shall bee no nation, whither the fugitiues of Elam shall not come.

Jeremiah 49:37 For I will cause Elam to be afraied before their enemies, and before them that seeke their liues, and will bring vpon them a plague, euen the indignation of my wrath, saieth the Lord, and I wil sende the sworde after them till I haue consumed them.

Jeremiah 49:38 And I wil set my throne in Elam, and I wil destroy both the King and the princes from thence, saith the Lord: but in the latter daies I wil bring againe the captiuitie of Elam, sayeth the Lord.

Jeremiah 50:1 The word that the Lord spake, concerning Babel, and cocerning the land of the Caldeans by the ministerie of Ieremiah the Prophet.

Jeremiah 50:2 Declare among the nations, and publish it, and set vp a standart, proclaime it and conceale it not: say, Babel is taken, Bel is confounded, Merodach is broken downe: her idols are confounded, and their images are burst in pieces.

Jeremiah 50:3 For out of the North there commeth vp a nation against her, which shall make her lande waste, and none shall dwel therein: they shall flee, and depart, both man and beast.

Jeremiah 50:4 In those daies, and at that time, sayeth the Lord, the children of Israel shall come, they, and the children of Iudah together, going, and weeping shall they goe, and seeke the Lord their God.

Jeremiah 50:5 They shall aske the way to Zion, with their faces thitherward, saying, Come, and let vs cleaue to the Lord in a perpetuall couenant that shall not be forgotten.

Jeremiah 50:6 My people hath beene as lost sheepe: their shepheards haue caused them to goe astray, and haue turned them away to the mountaines: they haue gone from mountaine to hil, and forgotten their resting place.

Jeremiah 50:7 Al that found them, haue deuoured them, and their enemies saide, We offende not, because they haue sinned against the Lord, the habitation of iustice, euen the Lord the hope of their fathers.

Jeremiah 50:8 Flee from the middes of Babel, and depart out of the lande of the Caldeans, and be ye as the hee goates before the flocke.

Jeremiah 50:9 For loe, I will raise, and cause to come vp against Babel a multitude of mightie natios from the North countrey, and they shall set themselues in aray against her, whereby shee shall be taken: their arrowes shall be as of a strong man, which is expert, for none shall returne in vaine.

Jeremiah 50:10 And Caldea shalbe a spoyle: all that spoyle her, shalbe satisfied, sayth the Lord.

Jeremiah 50:11 Because yee were glad and reioyced in destroying mine heritage, and because ye are growen fatte, as the calues in the grasse, and neied like strong horses,

Jeremiah 50:12 Therefore your mother shall bee sore confounded, and she that bare you, shall be ashamed: beholde, the vttermost of the nations shalbe a desert, a drie land, and a wildernes.

Jeremiah 50:13 Because of the wrath of the Lord it shall not be inhabited, but shall be wholy desolate: euery one that goeth by Babel, shall be astonished, and hisse at all her plagues.

Jeremiah 50:14 Put your selues in aray against Babel rounde about: all ye that bende the bowe, shoote at her, spare no arrowes: for shee hath sinned against the Lord.

Jeremiah 50:15 Crie against her round about: she hath giuen her hand: her foundations are fallen, and her walles are destroyed: for it is the vengeance of the Lord: take vengeance vpon her: as she hath done, doe vnto her.

Jeremiah 50:16 Destroy the sower from Babel, and him that handleth the sieth in the time of haruest: because of the sworde of the oppressor they shall turne euery one to his people, and they shall flee euery one to his owne land.

Jeremiah 50:17 Israel is like scattered sheepe: the lions haue dispersed them: first the King of Asshur hath deuoured him, and last this Nebuchad-nezzar King, of Babel hath broken his bones.

Jeremiah 50:18 Therefore thus saith the Lord of hostes the God of Israel, Behold, I wil visit ye King of Babel, and his land, as I haue visited the King of Asshur.

Jeremiah 50:19 And I will bring Israel againe to his habitation: hee shall feede on Carmel and Bashan, and his soule shall be satisfied vpon the mount Ephraim and Gilead.

Jeremiah 50:20 In those daies, and at that time, sayeth the Lord, the iniquitie of Israel shall be sought for, and there shall be none: and the sinnes of Iudah, and they shall not be founde: for I will be mercifull vnto them, whome I reserue.

Jeremiah 50:21 Goe vp against the lande of the rebelles, euen against it, and against the inhabitantes of Pekod: destroy, and lay it waste after them, saieth the Lord, and doe according to all that I haue commanded thee.

Jeremiah 50:22 A crie of battell is in the land, and of great destruction.

Jeremiah 50:23 Howe is the hammer of the whole world destroied, and broken! howe is Babel become desolate among the nations!

Jeremiah 50:24 I haue snared thee, and thou art taken, O Babel, and thou wast not aware: thou art found, and also caught, because thou hast striuen against the Lord.

Jeremiah 50:25 The Lord hath opened his treasure, and hath brought foorth the weapons of his wrath: for this is the woorke of the Lord God of hostes in the lande of the Caldeans.

Jeremiah 50:26 Come against her from the vtmost border: open her store houses: treade on her as on sheaues, and destroy her vtterly: let nothing of her be left.

Jeremiah 50:27 Destroy all her bullockes: let them goe downe to the slaughter. Wo vnto them, for their day is come, and the time of their visitation.

Jeremiah 50:28 The voyce of them that flee, and escape out of the lande of Babel to declare in Zion the vengeance of the Lord our God, and the vengeance of his Temple.

Jeremiah 50:29 Call vp the archers against Babel: al ye that bend the bow, besiege it rounde about: let none thereof escape: recompence her according to her worke, and according to all that she hath done, doe vnto her: for she hath bene proud against the Lord, euen against the holy one of Israel.

Jeremiah 50:30 Therefore shall her yong men fall in the streetes, and al her men of warre shalbe destroied in that day, sayeth the Lord.

Jeremiah 50:31 Beholde, I come vnto thee, O proude man, saith the Lord God of hostes: for thy day is come, euen the time that I will visite thee.

Jeremiah 50:32 And the proude shall stumble and fall, and none shall raise him vp: and I will kindle a fire in his cities, and it shall deuoure all round about him.

Jeremiah 50:33 Thus saieth the Lord of hosts, The children of Israel, and the children of Iudah were oppressed together: and all that tooke them captiues, held them, and would not let them goe.

Jeremiah 50:34 But their strong redeemer, whose Name is the Lord of hostes, he shall maintaine their cause, that he may giue rest to the lande, and disquiet the inhabitants of Babel.

Jeremiah 50:35 A sworde is vpon the Caldeans, sayeth the Lord, and vpon the inhabitants of Babel, and vpon her princes, and vpon her wise men.

Jeremiah 50:36 A sworde is vpon the soothsaiers, and they shall dote: a sword is vpon her strong men, and they shalbe afraide.

Jeremiah 50:37 A sworde is vpon their horses and vpon their charets, and vpon all the multitude that are in the middes of her, and they shall be like women: a sworde is vpon her treasures, and they shall be spoyled.

Jeremiah 50:38 A drought is vpon her waters, and they shall be dried vp: for it is the lande of grauen images, and they dote vpon their idoles.

Jeremiah 50:39 Therefore the Ziims with the Iims shall dwel there, and the ostriches shall dwel therein: for it shall be no more inhabited, neither shall it be inhabited from generation vnto generation.

Jeremiah 50:40 As God destroied Sodom and Gomorah with the places thereof neere about, sayeth the Lord: so shall no man dwell theere, neither shall the sonne of man remaine therein.

Jeremiah 50:41 Beholde, a people shall come from the North, and a great nation, and many Kings shall be raised vp from the coastes of the earth.

Jeremiah 50:42 They shall holde the bowe and the buckeler: they are cruell and vnmercifull: their voyce shall roare like the sea, and they shall ride vpon horses, and be put in aray like men to the battell against thee, O daughter of Babel.

Jeremiah 50:43 The King of Babel hath heard the report of them, and his hands waxed feeble: sorow came vpon him, euen sorowe as of a woman in trauaile.

Jeremiah 50:44 Beholde, hee shall come vp like a lyon from the swelling of Iorden vnto the strong habitation: for I will make Israel to rest, and I will make them to haste away from her: and who is a chosen man that I may appoynt against her? for who is like me, and who will appoynt me the time? and who is the shepheard that will stande before me?

Jeremiah 50:45 Therefore heare the counsell of the Lord that hee hath deuised against Babel, and his purpose that hee hath conceiued against the lande of the Caldeans: surely the least of the flocke shall drawe them out: surely he shall make their habitation desolate with them.

Jeremiah 50:46 At the noyse of the winning of Babel the earth is moued, and the crye is heard among the nations.

Jeremiah 51:1 Thus sayth the Lord, Beholde, I wil raise vp against Babel, and against the inhabitants that lift vp their heart against me, a destroying wind,

Jeremiah 51:2 And wil send vnto Babel fanners that shall fanne her, and shall empty her land: for in the day of trouble they shalbe against her on euery side.

Jeremiah 51:3 Also to the bender that bendeth his bowe, and to him that lifteth himselfe vp in his brigandine, will I say, Spare not her yong men, but destroy all her hoste.

Jeremiah 51:4 Thus the slaine shall fall in the lande of the Caldeans, and they that are thrust through in her streetes.

Jeremiah 51:5 For Israel hath bene no widowe, nor Iudah from his God, from the Lord of hostes, though their lande was filled with sinne against the holy one of Israel.

Jeremiah 51:6 Flee out of the middes of Babel, and deliuer euery man his soule: be not destroyed in her iniquitie: for this is the time of the Lordes vengeance he will render vnto her a recompence.

Jeremiah 51:7 Babel hath bene as a golden cuppe in the Lordes hand, that made all the earth drunken: the nations haue drunken of her wine, therefore do the nations rage.

Jeremiah 51:8 Babel is suddenly fallen, and destroyed: howle for her, bring balme for her sore, if she may be healed.

Jeremiah 51:9 We would haue cured Babel, but she could not be healed: forsake her, and let vs go euery one into his owne countrey: for her iudgement is come vp vnto heauen, and is lifted vp to ye cloudes.

Jeremiah 51:10 The Lord hath brought forth our righteousnesse: come and let vs declare in Zion the worke of the Lord our God.

Jeremiah 51:11 Make bright the arrowes: gather the shieldes: the Lord hath raised vp the spirit of the King of the Medes: for his purpose is against Babel to destroy it, because it is the vengeance of the Lord, and the vengeance of his Temple.

Jeremiah 51:12 Set vp the standart vpon the walles of Babel, make the watch strong: set vp the watchmen: prepare the skoutes: for the Lord hath both deuised, and done that which he spake against the inhabitantes of Babel.

Jeremiah 51:13 O thou that dwellest vpon many waters, abundant in treasures, thine ende is come, euen the ende of thy couetousnes.

Jeremiah 51:14 The Lord of hostes hath sworne by him selfe, saying, Surely I will fill thee with men, as with caterpillers, and they shall cry and shoute against thee.

Jeremiah 51:15 He hath made the earth by his power, and established the world by his wisedome, and hath stretched out the heauen by his discretion.

Jeremiah 51:16 Hee giueth by his voyce the multitude of waters in the heauen, and he causeth the cloudes to ascend from the endes of the earth: he turneth lightnings to raine, and bringeth forth the winde out of his treasures.

Jeremiah 51:17 Euery man is a beast by his owne knowledge: euery founder is confounded by the grauen image: for his melting is but falsehood, and there is no breath therein.

Jeremiah 51:18 They are vanitie, and the worke of errours: in the time of their visitation they shall perish.

Jeremiah 51:19 The portion of Iaakob is not like them: for he is the maker of all things, and Israel is the rodde of his inheritance: the Lord of hostes is his Name.

Jeremiah 51:20 Thou art mine hammer, and weapons of warre: for with thee will I breake the nations, and with thee wil I destroy kingdomes,

Jeremiah 51:21 And by thee wil I breake horse and horseman, and by thee will I breake the charet and him that rideth therein.

Jeremiah 51:22 By thee also will I breake man and woman, and by thee wil I breake olde and yong, and by thee wil I breake the yong man and the mayde.

Jeremiah 51:23 I wil also breake by thee the shepheard and his flocke, and by thee will I breake the husband man and his yoke of oxen, and by thee will I breake the dukes and princes.

Jeremiah 51:24 And I will render vnto Babel, and to all the inhabitants of the Caldeans all their euil, that they haue done in Zion, euen in your sight, sayth the Lord.

Jeremiah 51:25 Beholde, I come vnto thee, O destroying mountaine, sayth the Lord, which destroyest all the earth: and I will stretch out mine hand vpon thee, and rolle thee downe from the rockes, and wil make thee a burnt mountaine.

Jeremiah 51:26 They shall not take of thee a stone for a corner, nor a stone for foundations, but thou shalt be destroyed for euer, sayth the Lord.

Jeremiah 51:27 Set vp a standard in the lande: blowe the trumpets among the nations: prepare the nations against her: call vp the kingdomes of Ararat, Minni, and Ashchenaz against her: appoynt the prince against her: cause horses to come vp as the rough caterpillers.

Jeremiah 51:28 Prepare against her the nations with the Kings of the Medes, the dukes thereof, and the princes thereof, and all the land of his dominion.

Jeremiah 51:29 And the land shall tremble and sorow: for the deuise of the Lord shalbe performed against Babel, to make the lande of Babel waste without an inhabitant.

Jeremiah 51:30 The strong men of Babel haue ceased to fight: they haue remayned in their holdes: their strength hath fayled, and they were like women: they haue burnt her dwelling places, and her barres are broken.

Jeremiah 51:31 A post shall runne to meete the post, and a messenger to meete the messenger, to shew the King of Babel, that his citie is taken on a side thereof,

Jeremiah 51:32 And that the passages are stopped, and the reedes burnt with fire, and the me of war troubled.

Jeremiah 51:33 For thus sayth the Lord of hosts the God of Israel, the daughter of Babel is like a threshing floore: the time of her threshing is come: yet a litle while, and the time of her haruest shall come.

Jeremiah 51:34 Nebuchad-nezzar the King of Babel hath deuoured me, and destroyed me: he hath made me an emptie vessel: he swallowed mee vp like a dragon, and filled his belly with my delicates, and hath cast me out.

Jeremiah 51:35 The spoyle of me, and that which was left of me, is brought vnto Babel, shall the inhabitant of Zion say: and my blood vnto the inhabitantes of Caldea, shall Ierusalem say.

Jeremiah 51:36 Therefore thus sayth the Lord, Beholde, I will maintayne thy cause, and take vengeance for thee, and I will drie vp the sea, and drie vp her springes.

Jeremiah 51:37 And Babel shall be as heapes, a dwelling place for dragons, an astonishment, and an hissing, without an inhabitant.

Jeremiah 51:38 They shall rore together like lions, and yell as the lyons whelpes.

Jeremiah 51:39 In their heate I will make them feastes, and I wil make them drunken, that they may reioyce, and sleepe a perpetual sleepe, and not wake, sayth the Lord.

Jeremiah 51:40 I wil bring them downe like lambes to the slaughter, and like rams and goates.

Jeremiah 51:41 How is Sheshach taken! and howe is the glory of the whole earth taken! how is Babel become an astonishment among the nations!

Jeremiah 51:42 The sea is come vp vpon Babel: he is couered with the multitude of the waues thereof.

Jeremiah 51:43 Her cities are desolate: the land is dry and a wildernes, a land wherein no man dwelleth, neither doth the sonne of man passe thereby.

Jeremiah 51:44 I wil also visite Bel in Babel, and I wil bring out of his mouth, that which he hath swallowed vp, and the nations shall runne no more vnto him, and the wall of Babel shall fall.

Jeremiah 51:45 My people, go out of the middes of her, and deliuer yee euery man his soule from the fierce wrath of the Lord,

Jeremiah 51:46 Least your heart euen faynt, and ye feare the rumour, that shalbe heard in the land: the rumour shall come this yeere, and after that in the other yeere shall come a rumour, and crueltie in the land, and ruler against ruler.

Jeremiah 51:47 Therefore beholde, the dayes come, that I will visite the images of Babel, and the whole land shalbe confounded, and all her slayne shall fall in the middes of her.

Jeremiah 51:48 Then the heauen and the earth, and all that is therein, shall reioyce for Babel: for the destroyers shall come vnto her from the North, saith the Lord.

Jeremiah 51:49 As Babel caused the slaine of Israel to fal, so by Babel the slaine of all the earth did fall.

Jeremiah 51:50 Ye that haue escaped the sworde, goe away, stand not still: remember the Lord a farre of, and let Ierusalem come into your minde.

Jeremiah 51:51 Wee are confounded because wee haue heard reproch: shame hath couered our faces, for straungers are come into the Sanctuaries of the Lordes House.

Jeremiah 51:52 Wherefore behold, the dayes come, sayth the Lord, that I will visite her grauen images, and through all her land the wounded shall grone.

Jeremiah 51:53 Though Babel should mount vp to heauen, and though shee should defend her strength on hye, yet from mee shall her destroyers come, sayth the Lord.

Jeremiah 51:54 A sound of a cry commeth from Babel, and great destruction from the land of the Caldeans,

Jeremiah 51:55 Because the Lord hath layde Babel waste and destroyed from her the great voyce, and her waues shall roare like great waters, and a sounde was made by their noyse:

Jeremiah 51:56 Because the destroyer is come vpon her, euen vpon Babel, and her strong men are taken, their bowes are broken: for the Lord God that recompenceth, shall surely recompence.

Jeremiah 51:57 And I will make drunke her princes, and her wise men, her dukes, and her nobles, and her strong men: and they shall sleepe a perpetuall sleepe, and not wake, sayth the King, whose Name is the Lord of hostes.

Jeremiah 51:58 Thus saith the Lord of hostes, The thicke wall of Babel shalbe broken, and her hie gates shall be burnt with fire, and the people shall labour in vaine, and the folke in ye fire, for they shalbe weary.

Jeremiah 51:59 The worde which Ieremiah the Prophet commanded Sheraiah the sonne of Neriiah, the sonne of Maaseiah, when he went with Zedekiah the King of Iudah into Babel, in the fourth yeere of his reigne: and this Sheraiah was a peaceable prince.

Jeremiah 51:60 So Ieremiah wrote in a booke all the euill that should come vpon Babel: euen al these things, that are written against Babel.

Jeremiah 51:61 And Ieremiah sayd to Sheraiah, Whe thou commest vnto Babel, and shalt see, and shalt reade all these wordes,

Jeremiah 51:62 Then shalt thou say, O Lord, thou hast spoken against this place, to destroy it, that none should remaine in it, neither man nor beast, but that it should be desolate for euer.

Jeremiah 51:63 And when thou hast made an ende of reading this booke, thou shalt binde a stone to it, and cast it in the middes of Euphrates,

Jeremiah 51:64 And shalt say, Thus shall Babel be drowned, and shall not rise from the euil, that I will bring vpon her: and they shall be weary. Thus farre are the wordes of Ieremiah.

Jeremiah 52:1 Zedekiah was one and twentie yeere olde when he began to reigne, and he reigned eleuen yeeres in Ierusalem, and his mothers name was Hamutal, the daughter of Ieremiah of Libnah.

Jeremiah 52:2 And he did euil in the eyes of the Lord, according to all that Iehoiakim had done.

Jeremiah 52:3 Doubtlesse because the wrath of the Lord was against Ierusalem and Iudah, till he had cast them out from his presence, therefore Zedekiah rebelled against the King of Babel.

Jeremiah 52:4 But in the ninth yeere of his reigne, in the tenth moneth the tenth day of the moneth came Nebuchad-nezzar King of Babel, he and all his hoste against Ierusalem, and pitched against it, and buylt fortes against it round about.

Jeremiah 52:5 So the citie was besieged vnto the eleuenth yeere of the King Zedekiah.

Jeremiah 52:6 Now in the fourth moneth, the ninth day of the moneth, the famine was sore in ye citie, so that there was no more bread for ye people of the land.

Jeremiah 52:7 Then the citie was broken vp and all the men of warre fled, and went out of the citie by night, by the way of the gate betweene the two walles, which was by the kings garden: (now the Caldeans were by the citie round about) and they went by the way of the wildernes.

Jeremiah 52:8 But the army of the Caldeans pursued after the king, and tooke Zedekiah in the desert of Iericho, and all his host was scattered from him.

Jeremiah 52:9 Then they tooke the king and caryed him vp vnto the king of Babel to Riblah in the lande of Hamath, where he gaue iudgement vpon him.

Jeremiah 52:10 And the king of Babel slewe the sonnes of Zedekiah, before his eyes he slew also al ye princes of Iudah in Riblah.

Jeremiah 52:11 Then he put out the eyes of Zedekiah, and the king of Babel bound him in chaines, and caried him to Babel, and put him in pryson till the day of his death.

Jeremiah 52:12 Now in the fift moneth in the tenth day of the moneth (which was the nineteenth yere of ye King Nebuchad-nezzar King of Babel) came Nebuzar-adan chiefe steward which stoode before the king of Babel in Ierusalem,

Jeremiah 52:13 And burnt the House of the Lord, and the Kings house, and all the houses of Ierusalem, and all the great houses burnt he with fire.

Jeremiah 52:14 And al the armie of the Caldeans that were with the chiefe steward, brake downe all ye walles of Ierusalem round about.

Jeremiah 52:15 Then Nebuzar-adan the chiefe steward caried away captiue certaine of the poore of the people, and the residue of the people that remayned in the citie, and those that were fled, and fallen to the king of Babel, with the rest of the multitude.

Jeremiah 52:16 But Nebuzar-adan the chiefe steward left certaine of the poore of the lande, to dresse the vines, and to till the land.

Jeremiah 52:17 Also the pillars of brasse that were in the House of the Lord, and the bases, and the brasen Sea, that was in the house of ye Lord, the Caldeans brake, and caried all the brasse of them to Babel.

Jeremiah 52:18 The pots also and the besomes, and the instruments of musicke, and the basins, and the incense dishes, and all the vessels of brasse wherewith they ministred, tooke they away.

Jeremiah 52:19 And the bowles, and the ashpannes, and the basins, and the pots, and the candlestickes, and the incense dishes, and the cuppes, and all that was of golde, and that was of siluer, tooke the chiefe steward away, Jeremiah 52:20 With the two pillars, one Sea, and twelue brasen bulles, that were vnder the bases, which King Salomon had made in ye house of ye Lord: the brasse of all these vessels was without weight.

Jeremiah 52:21 And concerning the pillars, the height of one pillar was eighteene cubites, and a threede of twelue cubites did compasse it, and the thicknesse thereof was foure fingers: it was holowe.

Jeremiah 52:22 And a chapiter of brasse was vpon it, and the height of one chapiter was fiue cubites with networke, and pomegranates vpon the chapiters round about, all of brasse: the seconde pillar also, and the pomegranates were like vnto these.

Jeremiah 52:23 And there were ninetie and sixe pomegranates on a side: and all the pomegranates vpon the net worke were an hundreth round about.

Jeremiah 52:24 And the chiefe steward tooke Sheraiah the chiefe Priest, and Zephaniah the seconde Priest, and the three keepers of the doore.

Jeremiah 52:25 Hee tooke also out of the citie an Eunuch, which had the ouersight of the men of warre, and seuen men that were in the Kings presence, which were founde in the citie, and Sopher captayne of the hoste who mustered the people of the lande, and threescore men of the people of the land, that were found in the middes of the citie.

Jeremiah 52:26 Nebuzar-adan the chiefe stewarde tooke them, and brought them to the king of Babel to Riblah.

Jeremiah 52:27 And the king of Babel smote them, and slewe them in Riblah, in the lande of Hamath: thus Iudah was caried away captiue out of his owne land.

Jeremiah 52:28 This is the people, whome Nebuchad-nezzar caried away captiue, in the seuenth yeere, euen three thousande Iewes, and three and twentie.

Jeremiah 52:29 In the eightenth yere of Nebuchad-nezzar he caried away captiue from Ierusalem eight hundreth thirtie and two persons.

Jeremiah 52:30 In the three and twentieth yeere of Nebuchad-nezzar, Nebuzar-adan the chiefe stewarde caried away captiue of the Iewes seuen hundreth fourtie and fiue persons: all the persons were foure thousand and sixe hundreth.

Jeremiah 52:31 And in the seuen and thirtieth yeere of the captiuitie of Iehoiachin King of Iudah, in the twelfth moneth, in the fiue and twentieth day of the moneth, Euil-merodach King of Babel, in the first yeere of his reigne, lifted vp the head of Iehoiachin King of Iudah, and brought him out of pryson,

Jeremiah 52:32 And spake kindly vnto him, and set his throne aboue the throne of the Kings, that were with him in Babel, Jeremiah 52:33 And changed his pryson garmentes, and he did continually eate bread before him all the dayes of his life.

Jeremiah 52:34 His porcion was a continuall portion giuen him of ye king of Babel, euery day a certaine, all the dayes of his life vntill he died.

Lamentations

1:1 Howe doeth the citie remaine solitarie that was full of people? she is as a widowe: she that was great among the nations, and princesse among the prouinces, is made tributarie.

Lamentations 1:2 She weepeth continually in the night, and her teares runne downe by her cheekes: among all her louers, she hath none to comfort her: all her friendes haue delt vnfaithfully with her, and are her enemies.

Lamentations 1:3 Iudah is caried away captiue because of affliction, and because of great seruitude: shee dwelleth among the heathen, and findeth no rest: all her persecuters tooke her in the straites.

Lamentations 1:4 The wayes of Zion lament, because no man commeth to the solemne feastes: all her gates are desolate: her Priests sigh: her virgins are discomfited, and she is in heauinesse.

Lamentations 1:5 Her aduersaries are the chiefe, and her enemies prosper: for the Lord hath afflicted her, for the multitude of her transgressions, and her children are gone into captiuitie before the enemie.

Lamentations 1:6 And from the daughter of Zion all her beautie is departed: her princes are become like harts that finde no pasture, and they are gone without strength before the pursuer.

Lamentations 1:7 Ierusalem remembred the dayes of her affliction, and of her rebellion, and all her pleasant things, that shee had in times past, when her people fell into the hande of the enemie, and none did helpe her: the aduersarie sawe her, and did mocke at her Sabbaths.

Lamentations 1:8 Ierusalem hath grieuously sinned, therefore shee is in derision: all that honoured her, despise her, because they haue seene her filthinesse: yea, she sigheth and turneth backeward.

Lamentations 1:9 Her filthinesse is in her skirts: she remembred not her last ende, therefore she came downe wonderfully: she had no comforter: O Lord, behold mine affliction: for the enemie is proud.

Lamentations 1:10 The enemie hath stretched out his hande vpon al her pleasant things: for she hath seene the heathen enter into her Sanctuarie, whom thou diddest commande, that they shoulde not enter into thy Church.

Lamentations 1:11 All her people sigh and seeke their bread: they haue giuen their pleasant thinges for meate to refresh the soule: see, O Lord, and consider: for I am become vile.

Lamentations 1:12 Haue ye no regarde, all yee that passe by this way? behold, and see, if there be any sorowe like vnto my sorowe, which is done vnto mee, wherewith the Lord hath afflicted me in the day of his fierce wrath.

Lamentations 1:13 From aboue hath hee sent fire into my bones, which preuaile against them: he hath spred a net for my feete, and turned me backe: hee hath made me desolate, and daily in heauinesse.

Lamentations 1:14 The yoke of my transgressions is bounde vpon his hand: they are wrapped, and come vp vpon my necke: hee hath made my strength to fall: the Lord hath deliuered me into their hands, neither am I able to rise vp.

Lamentations 1:15 The Lord hath troden vnder foote all my valiant men in the middes of me: he hath called an assembly against me to destroy my yong men: the Lord hath troden the wine presse vpon the virgine the daughter of Iudah.

Lamentations 1:16 For these things I weepe: mine eye, euen mine eye casteth out water, because the comforter that should refresh my soule, is farre from me: my children are desolate, because the enemie preuailed.

Lamentations 1:17 Zion stretcheth out her handes, and there is none to comfort her: the Lord hath appoynted the enemies of Iaakob rounde about him: Ierusalem is as a menstruous woman in the middes of them.

Lamentations 1:18 The Lord is righteous: for I haue rebelled against his commandement: heare, I pray you, all people, and behold my sorowe: my virgins and my yong men are gone into captiuitie.

Lamentations 1:19 I called for my louers, but they deceiued me: my Priestes and mine Elders perished in the citie while they sought their meate to refresh their soules.

Lamentations 1:20 Behold, O Lord, howe I am troubled: my bowels swell: mine heart is turned within me, for I am ful of heauinesse: the sword spoyleth abroad, as death doeth at home.

Lamentations 1:21 They haue heard that I mourne, but there is none to comfort mee: all mine enemies haue heard of my trouble, and are glad, that thou hast done it: thou wilt bring the day, that thou hast pronounced, and they shalbe like vnto me.

Lamentations 1:22 Let all their wickednes come before thee: do vnto them, as thou hast done vnto me, for all my transgressions: for my sighes are many, and mine heart is heauy.

Lamentations 2:1 How hath the Lord darkened the daughter of Zion in his wrath! and hath cast downe from heauen vnto the earth the beautie of Israel, and remembred not his footestoole in the day of his wrath!

Lamentations 2:2 The Lord hath destroyed al the habitations of Iaakob, and not spared: he hath throwen downe in his wrath ye strong holds of the daughter of Iudah: he hath cast the downe to ye ground: he hath polluted the kingdome and the princes thereof.

Lamentations 2:3 Hee hath cut off in his fierce wrath all the horne of Israel: he hath drawen backe his right hand from before the enemie, and there was kindled in Iaakob like a flame of fire, which deuoured rounde about.

Lamentations 2:4 He hath bent his bowe like an enemie: his right hand was stretched vp as an aduersarie, and slewe al that was pleasant to the eye in the tabernacle of the daughter of Zion: he powred out his wrath like fire.

Lamentations 2:5 The Lord was as an enemie: he hath deuoured Israel, and consumed all his palaces: hee hath destroyed his strong holdes, and hath increased in the daughter of Iudah lamentation and mourning.

Lamentations 2:6 For hee hath destroyed his Tabernacle, as a garden, hee hath destroyed his Congregation: the Lord hath caused the feastes and Sabbathes to bee forgotten in Zion, and hath despised in the indignation of his wrath the King and the Priest.

Lamentations 2:7 The Lord hath forsaken his altar: he hath abhorred his Sanctuarie: he hath giue into the hand of the enemie the walles of her palaces: they haue made a noyse in the House of the Lord, as in the day of solemnitie.

Lamentations 2:8 The Lord hath determined to destroy the wall of the daughter of Zion: hee stretched out a lyne: hee hath not withdrawen his hande from destroying: therefore hee made the rampart and the wall to lament: they were destroyed together.

Lamentations 2:9 Her gates are sunke to the grounde: he hath destroyed and broken her barres: her King and her princes are among the Gentiles: the Lawe is no more, neither can her Prophets receiue any vision from the Lord.

Lamentations 2:10 The Elders of the daughter of Zion sit vpon the grounde, and keepe silence: they haue cast vp dust vpon their heades: they haue girded them selues with sackecloth: the virgines of Ierusalem hang downe their heades to the ground.

Lamentations 2:11 Mine eyes doe saile with teares: my bowels swell: my liuer is powred vpon the earth, for the destruction of the daughter of my people, because the children and sucklings swoone in the streetes of the citie.

Lamentations 2:12 They haue sayd to their mothers, Where is bread and drinke? when they swooned as the wounded in the streetes of the citie, and whe they gaue vp the ghost in their mothers bosome.

Lamentations 2:13 What thing shall I take to witnesse for thee? what thing shall I compare to thee, O daughter Ierusalem? what shall I liken to thee, that I may comfort thee, O virgine daughter Zion? for thy breach is great like ye sea: who can heale thee?

Lamentations 2:14 Thy Prophets haue looked out vayne, and foolish things for thee, and they haue not discouered thine iniquitie, to turne away thy captiuitie, but haue looked out for thee false prophesies, and causes of banishment.

Lamentations 2:15 All that passe by the way, clap their hands at thee: they hisse and wagge their head vpon the daughter Ierusalem, saying, Is this the citie that men call, The perfection of beautie, and the ioye of the whole earth?

Lamentations 2:16 All thine enemies haue opened their mouth against thee: they hisse and gnashe the teeth, saying, Let vs deuoure it: certainely this is the day that we looked for: we haue founde and seene it.

Lamentations 2:17 The Lord hath done that which he had purposed: he hath fulfilled his worde that he had determined of old time: he hath throwen downe, and not spared: hee hath caused thine enemie to reioyce ouer thee, and set vp the horne of thine aduersaries.

Lamentations 2:18 Their heart cryed vnto the Lord, O wall of the daughter Zion, let teares runne downe like a riuer, day and night: take thee no rest, neither let the apple of thine eye cease.

Lamentations 2:19 Arise, cry in the night: in the beginning of the watches powre out thine heart like water before the face of the Lord: lift vp thine handes towarde him for the life of thy yong children, that faint for hunger in the corners of all the streetes.

Lamentations 2:20 Beholde, O Lord, and consider to whome thou hast done thus: shall the women eate their fruite, and children of a spanne long? shall the Priest and the Prophet be slaine in the Sanctuarie of the Lord?

Lamentations 2:21 The yong and the olde lie on the ground in the streetes: my virgins and my yong men are fallen by the sworde: thou hast slaine them in the day of thy wrath: thou hast killed and not spared.

Lamentations 2:22 Thou hast called as in a solemne daye my terrours rounde about, so that in the day of the Lordes wrath none escaped nor remained: those that I haue nourished and brought vp, hath mine enemie consumed.

Lamentations 3:1 I am the man, that hath seene affliction in the rod of his indignation.

Lamentations 3:2 He hath ledde mee, and brought me into darkenes, but not to light.

Lamentations 3:3 Surely he is turned against me: he turneth his hand against me all the day.

Lamentations 3:4 My flesh and my skinne hath he caused to waxe olde, and he hath broken my bones.

Lamentations 3:5 He hath builded against me, and compassed me with gall, and labour.

Lamentations 3:6 He hath set me in darke places, as they that be dead for euer.

Lamentations 3:7 He hath hedged about mee, that I cannot get out: he hath made my chaines heauy.

Lamentations 3:8 Also when I cry and showte, hee shutteth out my prayer.

Lamentations 3:9 He hath stopped vp my wayes with hewen stone, and turned away my paths.

Lamentations 3:10 He was vnto me as a beare lying in waite, and as a Lion in secret places.

Lamentations 3:11 He hath stopped my wayes, and pulled me in pieces: he hath made me desolate.

Lamentations 3:12 He hath bent his bow and made me a marke for the arrow.

Lamentations 3:13 Hee caused the arrowes of his quiuer to enter into my reines.

Lamentations 3:14 I was a derision to all my people, and their song all the day.

Lamentations 3:15 He hath filled me with bitternes, and made me drunken with wormewood.

Lamentations 3:16 He hath also broken my teeth with stones, and hath couered me with ashes.

Lamentations 3:17 Thus my soule was farre off from peace: I forgate prosperitie,

Lamentations 3:18 And I saide, My strength and mine hope is perished from the Lord,

Lamentations 3:19 Remembring mine affliction, and my mourning, the wormewood and the gall.

Lamentations 3:20 My soule hath them in remembrance, and is humbled in me.

Lamentations 3:21 I consider this in mine heart: therefore haue I hope.

Lamentations 3:22 It is the Lordes mercies that wee are not consumed, because his compassions faile not.

Lamentations 3:23 They are renued euery morning: great is thy faithfulnesse.

Lamentations 3:24 The Lord is my portion, sayth my soule: therefore wil I hope in him.

Lamentations 3:25 The Lord is good vnto them, that trust in him, and to the soule that seeketh him.

Lamentations 3:26 It is good both to trust, and to waite for the saluation of the Lord.

Lamentations 3:27 It is good for a man that he beare the yoke in his youth.

Lamentations 3:28 He sitteth alone, and keepeth silence, because he hath borne it vpon him.

Lamentations 3:29 He putteth his mouth in the dust, if there may be hope.

Lamentations 3:30 Hee giueth his cheeke to him that smiteth him: he is filled full with reproches.

Lamentations 3:31 For the Lord will not forsake for euer.

Lamentations 3:32 But though he sende affliction, yet will he haue compassion according to the multitude of his mercies.

Lamentations 3:33 For he doeth not punish willingly, nor afflict the children of men,

Lamentations 3:34 In stamping vnder his feete all the prisoners of the earth,

Lamentations 3:35 In ouerthrowing the right of a man before the face of the most high,

Lamentations 3:36 In subuerting a man in his cause: the Lord seeth it not.

Lamentations 3:37 Who is he then that sayth, and it commeth to passe, and the Lord commandeth it not?

Lamentations 3:38 Out of the mouth of the most high proceedeth not euill and good?

Lamentations 3:39 Wherefore then is the liuing man sorowfull? man suffreth for his sinne.

Lamentations 3:40 Let vs search and try our wayes, and turne againe to the Lord.

Lamentations 3:41 Let vs lift vp our hearts with our handes vnto God in the heauens.

Lamentations 3:42 We haue sinned, and haue rebelled, therefore thou hast not spared.

Lamentations 3:43 Thou hast couered vs with wrath, and persecuted vs: thou hast slaine and not spared.

Lamentations 3:44 Thou hast couered thy selfe with a cloude, that our prayer should not passe through.

Lamentations 3:45 Thou hast made vs as the ofscouring and refuse in the middes of the people.

Lamentations 3:46 All our enemies haue opened their mouth against vs.

Lamentations 3:47 Feare, and a snare is come vpon vs with desolation and destruction.

Lamentations 3:48 Mine eye casteth out riuers of water, for the destruction of the daughter of my people.

Lamentations 3:49 Mine eye droppeth without stay and ceaseth not,

Lamentations 3:50 Till the Lord looke downe, and beholde from heauen.

Lamentations 3:51 Mine eye breaketh mine heart because of all the daughters of my citie.

Lamentations 3:52 Mine enemies chased me sore like a birde, without cause.

Lamentations 3:53 They haue shut vp my life in the dungeon, and cast a stone vpon me.

Lamentations 3:54 Waters flowed ouer mine head, then thought I, I am destroyed.

Lamentations 3:55 I called vpon thy Name, O Lord, out of the lowe dungeon.

Lamentations 3:56 Thou hast heard my voyce: stoppe not thine eare from my sigh and from my cry.

Lamentations 3:57 Thou drewest neere in the day that I called vpon thee: thou saydest, Feare not.

Lamentations 3:58 O Lord, thou hast maintained the cause of my soule, and hast redeemed my life.

Lamentations 3:59 O Lord, thou hast seene my wrong, iudge thou my cause.

Lamentations 3:60 Thou hast seene all their vengeance, and all their deuises against me.

Lamentations 3:61 Thou hast heard their reproch, O Lord, and all their imaginations against me:

Lamentations 3:62 The lippes also of those that rose against me, and their whispering against me continually.

Lamentations 3:63 Behold, their sitting downe and their rising vp, how I am their song.

Lamentations 3:64 Giue them a recompence, O Lord, according to the worke of their handes.

Lamentations 3:65 Giue them sorow of heart, euen thy curse to them.

Lamentations 3:66 Persecute with wrath and destroy them from vnder the heauen, O Lord.

Lamentations 4:1 How is the golde become so dimme? the most fine golde is changed, and the stones of the Sanctuarie are scattered in the corner of euery streete.

Lamentations 4:2 The noble men of Zion coparable to fine golde, howe are they esteemed as earthen pitchers, euen the worke of the handes of the potter!

Lamentations 4:3 Euen the dragons draw out the breastes, and giue sucke to their yong, but the daughter of my people is become cruell like the ostriches in the wildernesse.

Lamentations 4:4 The tongue of the sucking childe cleaueth to the roofe of his mouth for thirst: the yong children aske bread, but no man breaketh it vnto them.

Lamentations 4:5 They that did feede delicately, perish in the streetes: they that were brought vp in skarlet, embrace the dongue.

Lamentations 4:6 For the iniquitie of the daughter of my people is become greater then the sinne of Sodom, that was destroyed as in a moment, and none pitched campes against her.

Lamentations 4:7 Her Nazarites were purer then the snowe, and whiter then ye milke: they were more ruddie in bodie, then the redde precious stones; they were like polished saphir.

Lamentations 4:8 Nowe their visage is blacker then a cole: they can not knowe them in the streetes: their skinne cleaueth to their bones: it is withered like a stocke.

Lamentations 4:9 They that be slaine with the sword are better, then they that are killed with hunger: for they fade away as they were striken through for the fruites of the fielde.

Lamentations 4:10 The hands of the pitifull women haue sodden their owne children, which were their meate in the destruction of the daughter of my people.

Lamentations 4:11 The Lord hath accomplished his indignation: he hath powred out his fierce wrath, he hath kindled a fire in Zion, which hath deuoured the foundations thereof.

Lamentations 4:12 The Kings of the earth, and all the inhabitants of the world would not haue beleeued that the aduersarie and the enemie should haue entred into the gates of Ierusalem:

Lamentations 4:13 For the sinnes of her Prophets, and the iniquities of her Priests, that haue shed the blood of the iust in the middes of her.

Lamentations 4:14 They haue wandred as blinde men in the streetes, and they were polluted with blood, so that they would not touch their garments.

Lamentations 4:15 But they cried vnto them, Depart, ye polluted, depart, depart, touch not: therefore they fled away, and wandered: they haue sayd among the heathen, They shall no more dwell there.

Lamentations 4:16 The anger of the Lord hath scattered them, he will no more regard them: they reuerenced not the face of the Priestes, nor had compassion of the Elders.

Lamentations 4:17 Whiles we waited for our vaine helpe, our eyes failed: for in our waiting we looked for a nation that could not saue vs.

Lamentations 4:18 They hunt our steppes that we cannot goe in our streetes: our ende is neere, our dayes are fulfilled, for our ende is come.

Lamentations 4:19 Our persecuters are swifter then the eagles of the heauen: they pursued vs vpon the mountaines, and layed waite for vs in the wildernes.

Lamentations 4:20 The breath of our nostrels, the Anoynted of the Lord was taken in their nets, of whome we sayde, Vnder his shadowe we shalbe preserued aliue among the heathen.

Lamentations 4:21 Reioyce and be glad, O daughter Edom, that dwellest in the lande of Vz, the cuppe also shall passe through vnto thee: thou shalt be drunken and vomit.

Lamentations 4:22 Thy punishment is accomplished, O daughter Zion: he will no more carie thee away into captiuitie, but he will visite thine iniquitie, O daughter Edom, he wil discouer thy sinnes.

Lamentations 5:1 Remember, O Lord, what is come vpon vs: consider, and behold our reproche.

Lamentations 5:2 Our inheritance is turned to the strangers, our houses to the aliants.

Lamentations 5:3 We are fatherles, euen without father, and our mothers are as widowes.

Lamentations 5:4 Wee haue drunke our water for money, and our wood is solde vnto vs.

Lamentations 5:5 Our neckes are vnder persecution: we are wearie, and haue no rest.

Lamentations 5:6 We haue giuen our handes to the Egyptians, and to Asshur, to be satisfied with bread.

Lamentations 5:7 Our fathers haue sinned, and are not, and we haue borne their iniquities.

Lamentations 5:8 Seruants haue ruled ouer vs, none would deliuer vs out of their hands.

Lamentations 5:9 Wee gate our bread with the perill of our liues, because of the sword of the wildernesse.

Lamentations 5:10 Our skinne was blacke like as an ouen because of the terrible famine.

Lamentations 5:11 They defiled the women in Zion, and the maydes in the cities of Iudah.

Lamentations 5:12 The princes are hanged vp by their hande: the faces of the elders were not had in honour.

Lamentations 5:13 They tooke the yong men to grinde, and the children fell vnder the wood.

Lamentations 5:14 The Elders haue ceased from the gate and the yong men from their songs.

Lamentations 5:15 The ioy of our heart is gone, our daunce is turned into mourning.

Lamentations 5:16 The crowne of our head is fallen: wo nowe vnto vs, that we haue sinned.

Lamentations 5:17 Therefore our heart is heauy for these things, our eyes are dimme,

Lamentations 5:18 Because of the mountaine of Zion which is desolate: the foxes runne vpon it.

Lamentations 5:19 But thou, O Lord, remainest for euer: thy throne is from generation to generation.

Lamentations 5:20 Wherefore doest thou forget vs for euer, and forsake vs so long time?

Lamentations 5:21 Turne thou vs vnto thee, O Lord, and we shalbe turned: renue our dayes as of olde.

Lamentations 5:22 But thou hast vtterly reiected vs: thou art exceedingly angry against vs.

Ezekiel

1:1 It came to passe in the thirtieth yere in the fourth moneth, and in the fift day of the moneth (as I was among the captiues by the riuer Chebar) that the heauens were opened and I sawe visions of GOD.

Ezekiel 1:2 In the fift day of the moneth (which was the fift yere of King Ioiachins captiuitie)

Ezekiel 1:3 The word of the Lord came vnto Ezekiel the Priest, the sonne of Buzi, in the lande of the Caldeans, by the riuer Chebar, where the hande of the Lord was vpon him.

Ezekiel 1:4 And I looked, and beholde, a whirlewinde came out of the North, a great cloude and a fire wrapped about it, and a brightnesse was about it, and in the middes thereof, to wit, in the middes of the fire came out as the likenesse of amber.

Ezekiel 1:5 Also out of the middes therof came the likenesse of foure beastes, and this was their forme: they had the appearance of a man.

Ezekiel 1:6 And euery one had foure faces, and euery one had foure wings.

Ezekiel 1:7 And their feete were streight feete, and the sole of their feete was like the sole of a calues foote, and they sparkled like the appearance of bright brasse.

Ezekiel 1:8 And the handes of a man came out from vnder their wings in the foure parts of them, and they foure had their faces, and their wings.

Ezekiel 1:9 They where ioyned by their wings one to another, and when they went forth, they returned not, but euery one went streight forward.

Ezekiel 1:10 And the similitude of their faces was as the face of a man: and they foure had the face of a lyon on the right side, and they foure had the face of a bullocke on the left side: they foure also had the face of an eagle.

Ezekiel 1:11 Thus were their faces: but their wings were spred out aboue: two wings of euery one were ioined one to another, and two couered their bodies.

Ezekiel 1:12 And euery one went streight forward: they went whither their spirit led them, and they returned not when they went forth.

Ezekiel 1:13 The similitude also of the beasts, and their appearance was like burning coles of fire, and like the appearance of lampes: for the fire ran among the beastes, and the fire gaue a glister, and out of the fire there went lightning.

Ezekiel 1:14 And the beastes ranne, and returned like vnto lightning.

Ezekiel 1:15 Nowe as I behelde the beastes, beholde, a wheele appeared vpon the earth by the beastes, hauing foure faces.

Ezekiel 1:16 The facion of the wheeles and their worke was like vnto a chrysolite: and they foure had one forme, and their facion, and their worke was as one wheele in another wheele.

Ezekiel 1:17 Whe they went, they went vpon their foure sides, and they returned not when they went.

Ezekiel 1:18 They had also rings, and height, and were fearefull to beholde, and their rings were full of eyes, round about them foure.

Ezekiel 1:19 And when the beastes went, the wheeles went with them: and when the beasts were lift vp from the earth, the wheeles were lift vp.

Ezekiel 1:20 Whither the spirit led them, they went, and thither did the spirite of the wheeles leade them, and the wheeles were lifted vp besides them: for the spirit of the beastes was in the wheeles.

Ezekiel 1:21 When the beastes went, they went, and when they stoode, they stoode, and when they were lifted vp from the earth, the wheeles were lifted vp besides them: for the spirite of the beastes was in the wheeles.

Ezekiel 1:22 And the similitude of the firmament vpon the heads of the beasts was wonderfull, like vnto chrystall, spred ouer their heads aboue.

Ezekiel 1:23 And vnder the firmament were their wings streight, the one toward the other: every one had two, which couered the, and euery one had two, which couered their bodies.

Ezekiel 1:24 And when they went foorth, I heard the noyse of their wings, like the noyse of great waters, and as the voyce of the Almightie, euen the voyce of speach, as the noyse of an host: and when they stood, they let downe their wings.

Ezekiel 1:25 And there was a voyce from the firmament, that was ouer their heads, when they stoode, and had let downe their wings.

Ezekiel 1:26 And aboue the firmament that was ouer their heads, was the facion of a throne like vnto a saphir stone, and vpon the similitude of the throne was by appearance, as the similitude of a man aboue vpon it.

Ezekiel 1:27 And I sawe as the appearance of amber, and as the similitude of fire round about within it to looke to, euen from his loynes vpwarde: and to looke to, euen from his loynes downewarde, I sawe as a likenesse of fire, and brightnesse round about it.

Ezekiel 1:28 As the likenesse of the bowe, that is in the cloude in the day of raine, so was the appearance of the light round about.

Ezekiel 1:29 This was the appearance of the similitude of the glorie of the Lord: and when I sawe it, I fell vpon my face, and I heard a voyce of one that spake.

Ezekiel 2:1 And he said vnto me, Sonne of man, stand vp vpon thy feete, and I wil speake vnto thee.

Ezekiel 2:2 And the Spirite entred into me, when he had spoken vnto me, and set me vpon my feete, so that I heard him that spake vnto me.

Ezekiel 2:3 And he said vnto me, Sonne of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: for they and their fathers haue rebelled against me, euen vnto this very day.

Ezekiel 2:4 For they are impudent children, and stiffe hearted: I do send thee vnto them, and thou shalt say vnto them, Thus saith the Lord God.

Ezekiel 2:5 But surely they will not heare, neither in deede will they cease: for they are a rebellious house: yet shall they knowe that there hath bene a Prophet among them.

Ezekiel 2:6 And thou sonne of man, feare them not, neither be afraide of their wordes, although rebels, and thornes be with thee, and thou remainest with scorpions: feare not their wordes, nor be afrayde at their lookes, for they are a rebellious house.

Ezekiel 2:7 Therefore thou shalt speake my words vnto them: but surely they will not heare, neither will they in deede cease: for they are rebellious.

Ezekiel 2:8 But thou sonne of man, heare what I say vnto thee: be not thou rebellious, like this rebellious house: open thy mouth, and eate that I giue thee.

Ezekiel 2:9 And when I looked vp, beholde, an hande was sent vnto me, and loe, a roule of a booke was therein.

Ezekiel 2:10 And he spred it before me, and it was written within and without, and there was written therein, Lamentations, and mourning, and woe.

Ezekiel 3:1 Moreover he saide vnto me, Sonne of man, eate that thou findest: eate this roule, and goe, and speake vnto the house of Israel.

Ezekiel 3:2 So I opened my mouth, and he gaue mee this roule to eate.

Ezekiel 3:3 And he said vnto me, Sonne of man, cause thy belly to eate, and fill thy bowels with this roule that I giue thee. Then did I eate it, and it was in my mouth as sweete as honie.

Ezekiel 3:4 And he said vnto me, Sonne of man, goe, and enter into the house of Israel, and declare them my wordes.

Ezekiel 3:5 For thou art not sent to a people of an vnknowen tongue, or of an hard language, but to the house of Israel,

Ezekiel 3:6 Not to many people of an vnknowen tongue, or of an harde language, whose wordes thou canst not vnderstand: yet if I should sende thee to them, they would obey thee.

Ezekiel 3:7 But the house of Israel will not obey thee: for they will not obey me: yea, all the house of Israel are impudent and stiffe hearted.

Ezekiel 3:8 Beholde, I haue made thy face strong against their faces, and thy forehead harde against their foreheads.

Ezekiel 3:9 I haue made thy forehead as the adamant, and harder then the flint: feare them not therefore, neither be afraid at their lookes: for they are a rebellious house.

Ezekiel 3:10 He said moreouer vnto me, Sonne of man, receiue in thine heart al my words that I speake vnto thee, and heare them with thine eares,

Ezekiel 3:11 And goe and enter to them that are led away captiues vnto the children of thy people, and speake vnto them, and tell them, Thus saith the Lord God: but surely they will not heare, neither will they in deede cease.

Ezekiel 3:12 Then the spirite tooke me vp, and I heard behinde me a noise of a great russhing, saying, Blessed be ye glorie of the Lord out of his place.

Ezekiel 3:13 I heard also the noyse of the wings of the beasts, that touched one another, and the ratling of the wheeles that were by them, euen a noyse of a great russhing.

Ezekiel 3:14 So the spirit lift me vp, and tooke me away and I went in bitternesse, and indignation of my spirite, but the hand of the Lord was strong vpon me.

Ezekiel 3:15 Then I came to them that were led away captiues to Tel-abib, that dwelt by the riuer Chebar, and I sate where they sate, and remained there astonished among them seuen dayes.

Ezekiel 3:16 And at the ende of seuen dayes, the worde of the Lord came againe vnto me, saying,

Ezekiel 3:17 Sonne of man, I haue made thee a watchman vnto the house of Israel: therefore heare the worde at my mouth, and giue them warning from me.

Ezekiel 3:18 When I shall say vnto the wicked, Thou shalt surely die, and thou giuest not him warning, nor speakest to admonish the wicked of his wicked way, that he may liue, the same wicked man shall die in his iniquitie: but his blood will I require at thine hande.

Ezekiel 3:19 Yet if thou warne the wicked, and he turne not from his wickednesse, nor from his wicked way, he shall die in his iniquitie, but thou hast deliuered thy soule.

Ezekiel 3:20 Likewise if a righteous man turne from his righteousnesse, and commit iniquitie, I will lay a stumbling blocke before him, and he shall die, because thou hast not giuen him warning: he shall die in his sinne, and his righteous deedes, which he hath done, shall not be remembred: but his blood will I require at thine hand.

Ezekiel 3:21 Neuerthelesse, if thou admonish that righteous man, that the righteous sinne not, and that he doeth not sinne, he shall liue because he is admonished: also thou hast deliuered thy soule.

Ezekiel 3:22 And the hande of the Lord was there vpon me, and he said vnto me, Arise, and goe into the fielde, and I will there talke with thee.

Ezekiel 3:23 So when I had risen vp, and gone foorth into the fielde, beholde, the glorie of the Lord stoode there, as the glorie which I sawe by the riuer Chebar, and I fell downe vpon my face.

Ezekiel 3:24 Then the Spirit entred into me, which set me vp vpon my feete, and spake vnto me, and said to me, Come, and shut thy selfe within thine house.

Ezekiel 3:25 But thou, O sonne of man, beholde, they shall put bandes vpon thee, and shall binde thee with them, and thou shalt not goe out among them.

Ezekiel 3:26 And I will make thy tongue cleaue to the roofe of thy mouth, that thou shalt be dume, and shalt not be to them as a man that rebuketh: for they are a rebellious house.

Ezekiel 3:27 But when I shall haue spoken vnto thee, I will open thy mouth, and thou shalt say vnto them, Thus saith the Lord God, He that heareth, let him heare, and he that leaueth off, let him leaue: for they are a rebellious house.

Ezekiel 4:1 Thou also sonne of man, take thee a bricke, and lay it before thee, and pourtray vpon it the citie, euen Ierusalem,

Ezekiel 4:2 And lay siege against it, and builde a fort against it, and cast a mount against it: set the campe also against it, and lay engins of warre against it rounde about.

Ezekiel 4:3 Moreouer, take an yron pan, and set it for a wall of yron betweene thee and the citie, and direct thy face towarde it, and it shall be besieged, and thou shalt lay siege against it: this shall be a signe vnto the house of Israel.

Ezekiel 4:4 Sleepe thou also vpon thy left side, and lay the iniquitie of the house of Israel vpon it: according to the nomber of the dayes, that thou shalt sleepe vpon it, thou shalt beare their iniquity.

Ezekiel 4:5 For I haue layed vpon thee the yeeres of their iniquitie, according to the nomber of the dayes, euen three hundreth and ninetie dayes: so shalt thou beare the iniquitie of the house of Israel.

Ezekiel 4:6 And when thou hast accomplished them, sleepe againe vpon thy right side, and thou shalt beare the iniquitie of the house of Iudah fourtie dayes: I haue appointed thee a day for a yeere, euen a day for a yeere.

Ezekiel 4:7 Therefore thou shalt direct thy face towarde the siege of Ierusalem, and thine arme shalbe vncouered, and thou shalt prophesie against it.

Ezekiel 4:8 And beholde, I will lay bands vpon thee, and thou shalt not turne thee from one side to another, till thou hast ended the dayes of thy siege.

Ezekiel 4:9 Thou shalt take also vnto thee wheate, and barley, and beanes, and lentiles, and millet, and fitches, and put them in one vessell, and make thee bread thereof according to the nomber of the dayes, that thou shalt sleepe vpon thy side: euen three hundreth and ninetie dayes shalt thou eate thereof.

Ezekiel 4:10 And the meate, whereof thou shalt eate, shalbe by weight, euen twenty shekels a day: and from time to time shalt thou eate thereof.

Ezekiel 4:11 Thou shalt drinke also water by measure, euen the sixt part of an Hin: from time to time shalt thou drinke.

Ezekiel 4:12 And thou shalt eate it as barley cakes, and thou shalt bake it in the dongue that commeth out of man, in their sight.

Ezekiel 4:13 And the Lord said, So shall the children of Israel eate their defiled bread among the Gentiles, whither I will cast them.

Ezekiel 4:14 Then said I, Ah, Lord God, beholde, my soule hath not bene polluted: for from my youth vp, euen vnto this houre, I haue not eaten of a thing dead, or torne in pieces, neither came there any vncleane flesh in my mouth.

Ezekiel 4:15 Then he said vnto me, Loe, I haue giuen thee bullockes dongue for mans dongue, and thou shalt prepare thy bread therewith.

Ezekiel 4:16 Moreouer, he said vnto me, Sonne of man, beholde, I will breake the staffe of bread in Ierusalem, and they shall eate bread by weight, and with care, and they shall drinke water by measure, and with astonishment.

Ezekiel 4:17 Because that bread and water shall faile, they shalbe astonied one with another, and shall consume away for their iniquitie.

Ezekiel 5:1 And thou sonne of man, take thee a sharpe knife, or take thee a barbours rasor and cause it to passe vpon thine head, and vpon thy beard: then take thee balances to weigh, and deuide the heare.

Ezekiel 5:2 Thou shalt burne with fire the thirde part in the middes of the citie, when the dayes of the siege are fulfilled, and thou shalt take the other thirde part, and smite about it with a knife, and the last thirde part thou shalt scatter in the winde, and I will drawe out a sworde after them.

Ezekiel 5:3 Thou shalt also take thereof a fewe in nomber, and binde them in thy lappe.

Ezekiel 5:4 Then take of them againe and cast them into the middes of the fire, and burne them in the fire: for thereof shall a fire come foorth into all the house of Israel.

Ezekiel 5:5 Thus saith the Lord God, This is Ierusalem: I haue set it in the middes of the nations and countreyes, that are rounde about her.

Ezekiel 5:6 And she hath changed my iudgements into wickednes more then the nations, and my statutes more then the countreis, that are round about her: for they haue refused my iudgemets and my statutes, and they haue not walked in them.

Ezekiel 5:7 Therefore thus saith the Lord God, Because your multitude is greater then the nations that are rounde about you, and ye haue not walked in my statutes, neither haue ye kept my iudgements: no, ye haue not done according to the iudgements of the nations, that are rounde about you, Ezekiel 5:8 Therefore thus saith the Lord God, Beholde, I, euen I come against thee, and will execute iudgement in the middes of thee, euen in the sight of the nations.

Ezekiel 5:9 And I will doe in thee, that I neuer did before, neither will do any more the like, because of all thine abominations.

Ezekiel 5:10 For in the middes of thee, the fathers shall eate their sonnes, and the sonnes shall eate their fathers, and I will execute iudgement in thee, and the whole remnant of thee will I scatter into all the windes.

Ezekiel 5:11 Wherefore, as I liue, saith the Lord God, Surely because thou hast defiled my Sanctuarie with all thy filthinesse, and with all thine abominations, therefore will I also destroy thee, neither shall mine eye spare thee, neither will I haue any pitie.

Ezekiel 5:12 The third part of thee shall die with the pestilence, and with famine shall they bee consumed in the middes of thee: and another third part shall fall by the sword round about thee: and I will scatter the last third part into all windes, and I will drawe out a sword after them.

Ezekiel 5:13 Thus shall mine anger bee accomplished, and I will cause my wrath to cease in them, and I will be comforted: and they shall knowe, that I the Lord haue spoke it in my zeale, when I haue accomplished my wrath in them.

Ezekiel 5:14 Moreouer, I will make thee waste, and abhorred among the nations, that are round about thee, and in the sight of all that passe by.

Ezekiel 5:15 So thou shalt bee a reproche and shame, a chastisement and an astonishment vnto the nations, that are rounde about thee, when I shall execute iudgements in thee, in anger and in wrath, and in sharpe rebukes: I the Lord haue spoken it.

Ezekiel 5:16 When I shall sende vpon them the euill arrowes of famine, which shalbe for their destruction, and which I will sende to destroy you: and I will encrease the famine vpon you, and wil breake your staffe of bread.

Ezekiel 5:17 So will I send vpon you famine, and euill beastes, and they shall spoyle thee, and pestilence and blood shall passe through thee, and I will bring the sworde vpon thee: I the Lord haue spoken it.

Ezekiel 6:1 Again the worde of the Lord came vnto me, saying,

Ezekiel 6:2 Sonne of man, Set thy face towardes the mountaines of Israel, and prophecie against them,

Ezekiel 6:3 And say, Ye mountaines of Israel, heare the worde of the Lord God: thus sayth the Lord God to the mountaines and to the hilles, to the riuers and to the valleis, Beholde, I, euen I will bring a sworde vpon you, and I will destroy your hie places:

Ezekiel 6:4 And your altars shalbe desolate, and your images of the sunne shalbe broken: and I will cast downe your slaine men before your idoles.

Ezekiel 6:5 And I will lay the dead carkeises of the children of Israel before their idoles, and I will scatter your bones round about your altars.

Ezekiel 6:6 In all your dwelling places the cities shalbe desolate, and the hie places shalbe laide waste, so that your altars shalbe made waste and desolate, and your idoles shalbe broken, and cease, and your images of the sunne shalbe cut in pieces, and your workes shalbe abolished.

Ezekiel 6:7 And the slaine shall fall in the middes of you, and ye shall knowe that I am the Lord.

Ezekiel 6:8 Yet will I leaue a remnant, that you may haue some that shall escape the sword among the nations, when you shalbe scattred through the countreyes.

Ezekiel 6:9 And they that escape of you, shall remember me among the nations, where they shalbe in captiuitie, because I am grieued for their whorish hearts, which haue departed from mee, and for their eyes, which haue gone a whoring after their idoles, and they shalbe displeased in them selues for the euils, which they haue committed in all their abominations.

Ezekiel 6:10 And they shall knowe that I am the Lord, and that I haue not saide in vaine, that I woulde doe this euill vnto them.

Ezekiel 6:11 Thus saith the Lord God, Smite with thine hand, and stretch forth with thy foote, and say, Alas, for all the wicked abominations of the house of Israel: for they shall fall by the sworde, by the famine, and by the pestilence.

Ezekiel 6:12 He that is farre off, shall dye of the pestilence, and he that is neere, shall fall by the sword, and hee that remaineth and is besieged, shall dye by the famine: thus will I accomplish my wrath vpon them.

Ezekiel 6:13 Then ye shall knowe, that I am ye Lord, when their slaine men shalbe among their idoles round about their altars, vpon euerie hie hill in al the toppes of the mountaines, and vnder euery greene tree, and vnder euerie thicke oke, which is the place where they did offer sweete sauour to all their idoles.

Ezekiel 6:14 So will I stretch mine hand vpon them, and make the lande waste, and desolate from the wildernes vnto Diblath in all their habitations, and they shall know, that I am the Lord.

Ezekiel 7:1 Moreover the word of the Lord came vnto me, saying,

Ezekiel 7:2 Also thou sonne of man, thus saith the Lord God, An ende is come vnto the lande of Israel: the ende is come vpon the foure corners of the lande.

Ezekiel 7:3 Nowe is the ende come vpon thee, and I wil sende my wrath vpon thee, and will iudge thee according to thy wayes, and will laye vpon thee all thine abominations.

Ezekiel 7:4 Neither shall mine eye spare thee, neither will I haue pitie: but I will laye thy waies vpon thee: and thine abomination shall bee in the middes of thee, and yee shall knowe that I am the Lord.

Ezekiel 7:5 Thus saith the Lord God, Beholde, one euil, euen one euill is come.

Ezekiel 7:6 An ende is come, the end is come, it watched for thee: beholde, it is come.

Ezekiel 7:7 The morning is come vnto thee, that dwellest in the lande: the time is come, the day of trouble is neere, and not the sounding againe of the mountaines.

Ezekiel 7:8 Now I will shortly powre out my wrath vpon thee, and fulfil mine anger vpon thee: I will iudge thee according to thy wayes, and will lay vpon thee all thine abominations.

Ezekiel 7:9 Neither shall mine eie spare thee, neither will I haue pitie, but I will laye vpon thee according to thy wayes, and thine abominations shalbe in the middes of thee, and ye shall knowe that I am the Lord that smiteth.

Ezekiel 7:10 Beholde, the day, beholde, it is come: the morning is gone forth, the rod florisheth: pride hath budded.

Ezekiel 7:11 Crueltie is risen vp into a rod of wickednes: none of them shall remaine, nor of their riches, nor of any of theirs, neither shall there bee lamentation for them.

Ezekiel 7:12 The time is come, the day draweth neere: let not the byer reioyce, nor let him that selleth, mourne: for the wrath is vpon al the multitude thereof.

Ezekiel 7:13 For hee that selleth, shall not returne to that which is solde, although they were yet aliue: for the vision was vnto al the multitude thereof, and they returned not, neither doeth any encourage himselfe in the punishment of his life.

Ezekiel 7:14 They haue blowen the trumpet, and prepared all, but none goeth to the battel: for my wrath is vpon all the multitude thereof.

Ezekiel 7:15 The sword is without, and the pestilence, and the famine within: he that is in the field, shall dye with the sword, and he that is in the citie, famine and pestilence shall deuoure him.

Ezekiel 7:16 But they that flee away from them, shall escape, and shalbe in the mountaines, like the doues of the valleis: all they shall mourne, euery one for his iniquitie.

Ezekiel 7:17 All handes shalbe weake, and all knees shall fall away as water.

Ezekiel 7:18 They shall also girde them selues with sackecloth, and feare shall couer them, and shame shalbe vpon all faces, and baldnes vpon their heads.

Ezekiel 7:19 They shall cast their siluer in the streetes, and their golde shalbe cast farre off: their siluer and their gold can not deliuer them in the day of the wrath of the Lord: they shall not satisfie their soules, neither fill their bowels: for this ruine is for their iniquitie.

Ezekiel 7:20 He had also set the beautie of his ornament in maiestie: but they made images of their abominations, and of their idoles therein: therefore haue I set it farre from them.

Ezekiel 7:21 And I will giue it into the handes of the strangers to be spoyled, and to the wicked of the earth to be robbed, and they shall pollute it.

Ezekiel 7:22 My face will I turne also from them, and they shall pollute my secret place: for the destroyers shall enter into it, and defile it.

Ezekiel 7:23 Make a chaine: for the lande is full of the iudgement of blood, and the citie is full of crueltie.

Ezekiel 7:24 Wherefore I will bring the most wicked of the heathen, and they shall possesse their houses: I will also make the pompe of the mightie to cease, and their holie places shalbe defiled.

Ezekiel 7:25 When destruction commeth, they shall seeke peace, and shall not haue it.

Ezekiel 7:26 Calamitie shall come vpon calamitie, and rumour shall bee vpon rumour: then shall they seeke a vision of the Prophet: but the Lawe shall perish from the Priest, and counsel from the Ancient.

Ezekiel 7:27 The King shall mourne, and the prince shall be clothed with desolation, and the handes of the people in the land shall be troubled: I wil doe vnto them according to their waies, and according to their iudgements will I iudge them, and they shall knowe that I am the Lord.

Ezekiel 8:1 And in the sixt yere, in the sixt moneth, and in the fift day of the moneth, as I sate in mine house, and the Elders of Iudah sate before me, the hand of the Lord God fell there vpon me.

Ezekiel 8:2 Then I beheld, and lo, there was a likenesse, as the appearance of fire, to looke to, from his loynes downeward, and from his loynes vpward, as the appearance of brightnes, and like vnto amber.

Ezekiel 8:3 And he stretched out the likenes of an had, and tooke me by an hearie locke of mine head, and the Spirit lift me vp betweene the earth, and the heauen, and brought mee by a Diuine vision to Ierusalem, into the entry of ye inner gate that lieth toward the North, where remained the idole of indignation, which prouoked indignation.

Ezekiel 8:4 And beholde, the glorie of the God of Israel was there according to the vision, that I saw in the fielde.

Ezekiel 8:5 Then saide he vnto mee, Sonne of man, lift vp thine eyes nowe towarde the North. So I lift vp mine eyes towarde the North, and beholde, Northward, at the gate of the altar, this idole of indignation was in the entrie.

Ezekiel 8:6 He said furthermore vnto me, Sonne of man, seest thou not what they doe? euen the great abominations that the house of Israel committeth here to cause me to depart from my Sanctuarie? but yet turne thee and thou shalt see greater abominations.

Ezekiel 8:7 And he caused me to enter at the gate of the court: and when I looked, beholde, an hole was in the wall.

Ezekiel 8:8 Then said he vnto me, Sonne of man, digge nowe in the wall. And when I had digged in the wall, beholde, there was a doore.

Ezekiel 8:9 And he said vnto mee, Go in, and beholde the wicked abominations that they doe here.

Ezekiel 8:10 So I went in, and sawe, and beholde, there was euery similitude of creeping thinges and abominable beasts and all the idoles of the house of Israel painted vpon the wall round about.

Ezekiel 8:11 And there stoode before them seuentie men of the Ancients of the house of Israel, and in the middes of them stoode Iaazaniah, ye sonne of Shaphan, with euerie man his censour in his hand, and the vapour of the incense went vp like a cloude.

Ezekiel 8:12 Then saide hee vnto mee, Sonne of man, hast thou seene what the Ancients of the house of Israel do in the darke, euery one in the chamber of his imagerie? for they say, The Lord seeth vs not, the Lord hath forsaken the earth.

Ezekiel 8:13 Againe he saide also vnto me, Turne thee againe, and thou shalt see greater abominations that they doe.

Ezekiel 8:14 And he caused me to enter into the entrie of the gate of the Lords house, which was toward the North: and beholde there sate women mourning for Tammuz.

Ezekiel 8:15 Then saide hee vnto me, Hast thou seene this, O sonne of man? Turne thee againe, and thou shalt see greater abominations then these.

Ezekiel 8:16 And he caused me to enter into the inner court of the Lordes house, and beholde, at the doore of the Temple of the Lord, betweene the porche and the altar were about fiue and twentie men with their backs toward the Temple of the Lord, and their faces towarde the East, and they worshipped the sunne, towarde the East.

Ezekiel 8:17 The he said vnto me, Hast thou seene this, O sonne of man? Is it a small thing to the house of Iudah to commit these abominations which they do here? for they haue filled the land with crueltie, and haue returned to prouoke mee: and loe, they haue cast out stinke before their noses.

Ezekiel 8:18 Therefore will I also execute my wrath: mine eye shall not spare them, neither will I haue pitie, and though they crie in mine eares with a loude voyce, yet will I not heare them.

Ezekiel 9:1 He cryed also with a loude voyce in mine eares, saying, The visitations of the citie draw neere, and euery man hath a weapon in his hande to destroy it.

Ezekiel 9:2 And beholde, sixe men came by the way of the hie gate, which lieth towarde the North, and euery man a weapon in his hande to destroy it: and one man among them was clothed with linen, with a writers ynkhorne by his side, and they went in and stoode beside the brasen altar.

Ezekiel 9:3 And the glorie of the God of Israel was gone vp from ye Cherub, whereupon he was and stoode on the doore of the house, and he called to the man clothed with linnen, which had the writers ynkhorne by his side.

Ezekiel 9:4 And the Lord said vnto him, Goe through the middes of the citie, euen through the middes of Ierusalem and set a marke vpon the foreheads of them that mourne, and cry for all the abominations that be done in the middes thereof.

Ezekiel 9:5 And to the other he said, that I might heare, Goe ye after him through the citie, and smite: let your eye spare none, neither haue pitie.

Ezekiel 9:6 Destroy vtterly the old, and the yong, and the maides, and the children, and the women, but touch no man, vpon whome is the marke, and begin at my Sanctuarie. Then they began at the Ancient men, which were before the house.

Ezekiel 9:7 And he sayde vnto them, Defile the house, and fill the courtes with the slaine, then goe foorth: and they went out, and slewe them in the citie.

Ezekiel 9:8 Nowe when they had slaine them, and I had escaped, I fell downe vpon my face, and cryed, saying, Ah Lord God, wilt thou destroy all the residue of Israel, in powring out thy wrath vpon Ierusalem?

Ezekiel 9:9 Then saide he vnto me, The iniquitie of the house of Israel, and Iudah is exceeding great, so that the lande is full of blood, and the citie full of corrupt iudgement: for they say, The Lord hath forsaken the earth, and the Lord seeth vs not.

Ezekiel 9:10 As touching me also, mine eye shall not spare them, neither will I haue pitie, but will recompence their wayes vpon their heades.

Ezekiel 9:11 And beholde, the man clothed with linen which had the ynkhorne by his side, made report, and saide, Lord, I haue done as thou hast commanded me.

Ezekiel 10:1 And as I looked, beholde, in the firmament that was aboue the head of the Cherubims there appeared vpon them like vnto the similitude of a throne, as it were a saphir stone.

Ezekiel 10:2 And he spake vnto the man clothed with linen, and said, Go in betweene the wheeles, euen vnder the Cherub, and fill thine hands with coales of fire from betweene the Cherubims, and scatter the ouer the citie. And he went in in my sight.

Ezekiel 10:3 Now the Cherubims stood vpon the right side of the house, when the man went in, and the cloude filled the inner court.

Ezekiel 10:4 Then the glorie of the Lord went vp from the Cherub, and stoode ouer the doore of the house, and the house was filled with the cloud, and the court was filled with the brightnesse of the Lordes glorie.

Ezekiel 10:5 And the sound of the Cherubims wings was heard into the vtter court, as the voyce of the Almightie God, when he speaketh.

Ezekiel 10:6 And when he had commanded the man clothed with linnen, saying, Take fire from betweene the wheeles, and from betweene ye Cherubims, then he went in and stood beside ye wheele.

Ezekiel 10:7 And one Cherub stretched forth his hand from betweene the Cherubims vnto the fire, that was betweene the Cherubims, and tooke thereof, and put it into the hands of him that was clothed with linnen: who tooke it and went out.

Ezekiel 10:8 And there appeared in the Cherubims, the likenesse of a mans hande vnder their wings.

Ezekiel 10:9 And when I looked vp, beholde, foure wheeles were beside the Cherubims, one wheele by one Cherub, and another wheele by another Cherub, and the appearance of the wheeles was as the colour of a Chrysolite stone.

Ezekiel 10:10 And their appearance (for they were all foure of one facion) was as if one wheele had bene in another wheele.

Ezekiel 10:11 When they went foorth, they went vpon their foure sides, and they returned not as they went: but to the place whither the first went, they went after it, and they turned not as they went.

Ezekiel 10:12 And their whole bodie, and their rings, and their hands, and their wings, and the wheeles were full of eyes round about, euen in the same foure wheeles.

Ezekiel 10:13 And the Cherub cryed to these wheeles in mine hearing, saying, O wheele.

Ezekiel 10:14 And euery beast had foure faces: the first face was the face of a Cherub, and the second face was the face of a man, and the thirde the face of a lyon, and the fourth the face of an Egle.

Ezekiel 10:15 And the Cherubims were lifted vp: this is the beast that I sawe at the riuer Chebar.

Ezekiel 10:16 And when ye Cherubims went, the wheeles went by them: and when the Cherubims lift vp their wings to mount vp from the earth, the same wheeles also turned not from beside them.

Ezekiel 10:17 When the Cherubims stoode, they stood: and when they were lifted vp, they lifted the selues vp also: for the spirit of the beast was in them.

Ezekiel 10:18 Then the glorie of the Lord departed from aboue the doore of the house, and stoode vpon the Cherubims.

Ezekiel 10:19 And the Cherubims lift vp their wings, and mounted vp from the earth in my sight: when they went out, the wheeles also were besides them: and euery one stoode at the entrie of the gate of the Lordes House at the East side, and the glorie of the God of Israel was vpon them on hie.

Ezekiel 10:20 This is the beast that I sawe vnder the God of Israel by the riuer Chebar, and I knewe that they were the Cherubims.

Ezekiel 10:21 Euery one had foure faces, and euery one foure wings, and the likenesse of mans hands was vnder their wings.

Ezekiel 10:22 And the likenesse of their faces was the selfe same faces, which I sawe by the riuer Chebar, and the appearance of the Cherubims was ye selfe same, and they went euery one straight forwarde.

Ezekiel 11:1 Moreover, the Spirite lift me vp, and brought me vnto the East gate of the Lordes house, which lyeth Eastwarde, and beholde, at the entrie of the gate were fiue and twentie men: among whome I sawe Iaazaniah the sonne of Azur, and Pelatiah the sonne of Benaiah, the princes of the people.

Ezekiel 11:2 Then said he vnto me, Sonne of man, these are the men that imagine mischiefe, and deuise wicked counsell in this citie.

Ezekiel 11:3 For they say, It is not neere, let vs builde houses: this citie is the caldron, and wee be the flesh.

Ezekiel 11:4 Therefore prophesie against them, sonne of man, prophesie.

Ezekiel 11:5 And the Spirite of the Lord fell vpon me, and said vnto me, Speake, Thus saith the Lord, O ye house of Israel, this haue ye said, and I know that which riseth vp of your mindes.

Ezekiel 11:6 Many haue ye murthered in this citie, and ye haue filled the streets thereof with the slaine.

Ezekiel 11:7 Therefore thus saith the Lord God, They that ye haue slaine, and haue layed in the middes of it, they are the flesh, and this citie is the caldron, but I wil bring you foorth of the mids of it.

Ezekiel 11:8 Ye haue feared the sworde, and I wil bring a sworde vpon you, saith the Lord God.

Ezekiel 11:9 And I will bring you out of the middes thereof, and deliuer you into the hands of strangers, and will execute iudgements among you.

Ezekiel 11:10 Ye shall fall by the sworde, and I wil iudge you in the border of Israel, and ye shall knowe that I am the Lord.

Ezekiel 11:11 This citie shall not be your caldron, neyther shall ye be the flesh in the middes thereof, but I will iudge you in the border of Israel.

Ezekiel 11:12 And ye shall knowe that I am the Lord: for ye haue not walked in my statutes, neither executed my iudgements, but haue done after the maners of the heathen, that are round about you.

Ezekiel 11:13 And when I prophesied, Pelatiah the sonne of Benaiah dyed: then fell I downe vpon my face, and cryed with a loude voyce, and saide, Ah Lord God, wilt thou then vtterly destroy all the remnant of Israel?

Ezekiel 11:14 Againe the worde of the Lord came vnto me, saying,

Ezekiel 11:15 Sonne of man, thy brethren, euen thy brethren, the men of thy kindred, and all the house of Israel, wholy are they vnto whome the inhabitants of Ierusalem haue said, Depart ye farre from the Lord: for the lande is giuen vs in possession.

Ezekiel 11:16 Therefore say, Thus saith the Lord God, Although I haue cast them farre off among the heathen, and although I haue scattered them among the countreis, yet wil I be to them as a litle Sanctuarie in ye countreis where they shall come.

Ezekiel 11:17 Therefore say, Thus saith the Lord God, I will gather you againe from the people, and assemble you out of the countreis where ye haue bene scattered, and I will giue you ye land of Israel.

Ezekiel 11:18 And they shall come thither, and they shall take away all the idoles thereof, and all the abominations thereof from thence.

Ezekiel 11:19 And I will giue them one heart, and I will put a newe spirit within their bowels: and I will take the stonie heart out of their bodies, and will giue them an heart of flesh,

Ezekiel 11:20 That they may walke in my statutes, and keepe my iudgements, and execute them: and they shall be my people, and I will be their God.

Ezekiel 11:21 But vpon them, whose heart is towarde their idoles, and whose affection goeth after their abominations, I will lay their way vpon their owne heades, saith the Lord God.

Ezekiel 11:22 Then did the Cherubims lift vp their wings, and the wheeles besides them, and the glorie of the God of Israel was vpon them on hie.

Ezekiel 11:23 And the glorie of the Lord went vp from the middes of the citie, and stoode vpon the moutaine which is towarde the East side of the citie.

Ezekiel 11:24 Afterwarde the Spirite tooke me vp, and brought me in a vision by the Spirit of God into Caldea to them that were led away captiues: so the vision that I had seene, went vp from me.

Ezekiel 11:25 Then I declared vnto them that were led away captiues, all the things that the Lord had shewed me.

Ezekiel 12:1 The worde of the Lord also came vnto me, saying,

Ezekiel 12:2 Sonne of man, thou dwellest in the middes of a rebellious house, which haue eyes to see, and see not: they haue eares to heare, and heare not: for they are a rebellious house.

Ezekiel 12:3 Therefore thou sonne of man, prepare thy stuffe to goe into captiuitie, and goe foorth by day in their sight: and thou shalt passe from thy place to another place in their sight, if it be possible that they may consider it: for they are a rebellious house.

Ezekiel 12:4 Then shalt thou bring foorth thy stuffe by day in their sight as the stuffe of him that goeth into captiuitie: and thou shalt go forth at euen in their sight, as they that go foorth into captiuitie.

Ezekiel 12:5 Dig thou through the wall in their sight, and cary out thereby.

Ezekiel 12:6 In their sight shalt thou beare it vpon thy shoulders, and carie it foorth in the darke: thou shalt couer thy face that thou see not the earth: for I haue set thee as a signe vnto the house of Israel.

Ezekiel 12:7 And as I was commanded, so I brought forth my stuffe by day, as ye stuffe of one that goeth into captiuitie: and by night I digged through the wall with mine hand, and brought it forth in ye darke, and I bare it vpon my shoulder in their sight.

Ezekiel 12:8 And in the morning came the word of the Lord vnto me, saying,

Ezekiel 12:9 Sonne of man, hath not the house of Israel, the rebellious house, sayde vnto thee, What doest thou?

Ezekiel 12:10 But say thou vnto them, Thus saith the Lord God, This burden concerneth the chiefe in Ierusalem, and all the house of Israel that are among them.

Ezekiel 12:11 Say, I am your signe: like as I haue done, so shall it be done vnto them: they shall goe into bondage and captiuitie.

Ezekiel 12:12 And the chiefest that is among them, shall beare vpon his shoulder in the darke, and shall goe forth: they shall digge through the wall, to cary out thereby: he shall couer his face, that he see not the ground with his eies.

Ezekiel 12:13 My net also will I spread vpon him, and he shall be taken in my net, and I will bring him to Babel to the lande of the Caldeans, yet shall he not see it, though he shall dye there.

Ezekiel 12:14 And I will scatter toward euerie winde all that are about him to helpe him, and all his garisons, and I will drawe out the sworde after them.

Ezekiel 12:15 And they shall knowe that I am the Lord, when I shall scatter them among the nations, and disperse them in the countreis.

Ezekiel 12:16 But I will leaue a litle nomber of them from the sworde, from the famine, and from the pestilence, that they may declare all these abominations among the heathen, where they come, and they shall knowe, that I am the Lord.

Ezekiel 12:17 Moreouer, the worde of the Lord came vnto me, saying,

Ezekiel 12:18 Sonne of man, eate thy bread with trembling and drinke thy water with trouble, and with carefulnesse,

Ezekiel 12:19 And say vnto the people of the land, Thus saith the Lord God of the inhabitants of Ierusalem, and of the lande of Israel, They shall eate their bread with carefulnes, and drinke their water with desolation: for the lande shall bee desolate from her abundance because of the crueltie of them that dwell therein.

Ezekiel 12:20 And the cities that are inhabited, shall be left voyde, and the land shall be desolate, and yee shall knowe that I am the Lord.

Ezekiel 12:21 And the worde of the Lord came vnto me, saying,

Ezekiel 12:22 Sonne of man, what is that prouerbe that you haue in the land of Israel, saying, The dayes are prolonged and all visions faile?

Ezekiel 12:23 Tell them therefore, Thus sayeth the Lord God, I wil make this prouerbe to cease, and they shall no more vse it as a prouerbe in Israel: but say vnto them, The daies are at hand and the effect of euery vision.

Ezekiel 12:24 For no vision shall be any more in vaine, neither shall there bee any flattering diuination within the house of Israel.

Ezekiel 12:25 For I am the Lord: I wil speake, and that thing that I shall speake, shall come to passe: it shall be no more prolonged: for in your dayes, O rebellious house, will I saye the thing, and will performe it, sayeth the Lord God.

Ezekiel 12:26 Againe the word of the Lord came vnto me, saying,

Ezekiel 12:27 Sonne of man, beholde, they of the house of Israel say, The vision that hee seeth, is for many dayes to come, and he prophecieth of the times that are farre off.

Ezekiel 12:28 Therefore say vnto them, Thus sayth the Lord God, All my wordes shall no longer be delayed, but that thing which I haue spoken, shall be done, saith the Lord God.

Ezekiel 13:1 And the word of the Lord came vnto me, saying,

Ezekiel 13:2 Sonne of man, prophecie against the prophets of Israel, that prophecie, and say thou vnto them, that prophecie out of their owne hearts, Heare the worde of the Lord.

Ezekiel 13:3 Thus sayth the Lord God, Woe vnto the foolish Prophets that follow their owne spirit, and haue seene nothing.

Ezekiel 13:4 O Israel, thy Prophets are like the foxes in the waste places.

Ezekiel 13:5 Ye haue not risen vp in the gappes, neither made vp the hedge for ye house of Israel, to stand in the battel in the daye of the Lord.

Ezekiel 13:6 They haue seene vanitie, and lying diuination, saying, The Lord sayth it, and the Lord hath not sent them: and they haue made others to hope that they would cofirme the word of their prophecie.

Ezekiel 13:7 Haue ye not seene a vaine vision? and haue yee not spoken a lying diuination? ye say, The Lord sayth it, albeit I haue not spoken.

Ezekiel 13:8 Therefore thus sayth the Lord God, Because ye haue spoken vanytie and haue seene lyes, therefore beholde, I am agaynst you, sayth the Lord God,

Ezekiel 13:9 And mine hande shalbe vpon the Prophets that see vanity, and diuine lies: they shall not be in the assemblie of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel: and yee shall know that I am the Lord God.

Ezekiel 13:10 And therefore, because they haue deceiued my people, saying, Peace, and there was no peace: and one buylt vp a wall, and behold, the others daubed it with vntempered morter,

Ezekiel 13:11 Say vnto them which daube it with vntempered morter, that it shall fall: for there shall come a great showre, and I wil sende haylestones, which shall cause it to fall, and a stormie winde shall breake it.

Ezekiel 13:12 Lo, when the wall is fallen, shall it not bee sayd vnto you, Where is the daubing wherewith ye haue daubed it?

Ezekiel 13:13 Therefore thus sayth the Lord God, I will cause a stormie winde to breake foorth in my wrath, and a great showre shall bee in mine anger, and hailestones in mine indignation to consume it.

Ezekiel 13:14 So I wil destroy the wall that ye haue daubed with vntempered morter, and bring it downe to the ground, so that the fundation thereof shalbe discouered, and it shall fal, and ye shalbe consumed in the middes thereof, and ye shall know, that I am the Lord.

Ezekiel 13:15 Thus will I accomplish my wrath vpon the wall, and vpon them that haue daubed it with vntempered morter, and will say vnto you, The wall is no more, neither the daubers thereof,

Ezekiel 13:16 To wit, the Prophets of Israel, which prophesie vpon Ierusalem, and see visions of peace for it, and there is no peace, sayth the Lord God.

Ezekiel 13:17 Likewise thou sonne of man, set thy face against the daughters of thy people, which prophesie out of their owne heart: and prophesie thou against them, and say,

Ezekiel 13:18 Thus sayth the Lord God, Woe vnto the women that sowe pillowes vnder al arme holes, and make vailes vpon the head of euery one that standeth vp, to hunt soules: will yee hunt ye soules of my people, and will yee giue life to the soules that come vnto you?

Ezekiel 13:19 And will ye pollute me among my people for handfuls of barly, and for pieces of bread to slay the soules of them that shoulde not dye, and to giue life to the soules that should not liue in lying to my people, that heare your lies?

Ezekiel 13:20 Wherefore thus saith the Lord God, Behold, I will haue to do with your pillowes, wherewith yee hunt the soules to make them to flie, and I will teare them from your armes, and will let the soules goe, euen the soules, that ye hunt to make them to flie.

Ezekiel 13:21 Your vailes also will I teare, and deliuer my people out of your hande, and they shalbe no more in your hands to be hunted, and ye shall knowe that I am the Lord.

Ezekiel 13:22 Because with your lyes yee haue made the heart of the righteous sadde, whome I haue not made sad, and strengthened the hands of the wicked, that he should not returne from his wicked way, by promising him life,

Ezekiel 13:23 Therefore ye shall see no more vanitie, nor diuine diuinatios: for I wil deliuer my people out of your hand, and ye shall know that I am ye Lord.

Ezekiel 14:1 Then came certaine of the Elders of Israel vnto me, and sate before me.

Ezekiel 14:2 And the worde of the Lord came vnto me, saying,

Ezekiel 14:3 Sonne of man, these men haue set vp their idoles in their heart, and put the stumbling blocke of their iniquitie before their face: should I, being required, answere them?

Ezekiel 14:4 Therefore speake vnto them, and say vnto them, Thus saith the Lord God, Euery man of the house of Israel that setteth vp his idols in his heart, and putteth the stumbling blocke of his iniquitie before his face, and commeth to the Prophet, I the Lord will answere him that commeth, according to the multitude of his idoles:

Ezekiel 14:5 That I may take the house of Israel in their owne heart, because they are all departed from me through their idoles.

Ezekiel 14:6 Therfore say vnto the house of Israel, Thus sayth the Lord God, Returne, and withdraw your selues, and turne your faces from your idoles, and turne your faces from all your abominations.

Ezekiel 14:7 For euery one of the house of Israel, or of the stranger that soiourneth in Israel, which departeth from mee, and setteth vp his idoles in his heart, and putteth the stumbling blocke of his iniquitie before his face, and commeth to a Prophet, for to inquire of him for me, I the Lord will answere him for my selfe,

Ezekiel 14:8 And I will set my face against that man, and will make him an example and prouerbe, and I will cut him off from the middes of my people, and ye shall knowe that I am the Lord.

Ezekiel 14:9 And if the Prophet be deceiued, when hee hath spoken a thing, I the Lord haue deceiued that Prophet, and I will stretch out mine hande vpon him, and will destroy him from the middes of my people of Israel.

Ezekiel 14:10 And they shall beare their punishment: the punishment of the Prophet shall bee euen as the punishment of him that asketh,

Ezekiel 14:11 That the house of Israel may go no more astray from mee, neither bee polluted any more with all their transgressions, but that they may be my people, and I may be their God, sayth the Lord God.

Ezekiel 14:12 The worde of the Lord came againe vnto me, saying,

Ezekiel 14:13 Sonne of man, when ye land sinneth against me by committing a trespasse, then will I stretch out mine hand vpon it, and will breake the staffe of the bread thereof, and will send famine vpon it, and I will destroy man and beast forth of it.

Ezekiel 14:14 Though these three men Noah, Daniel, and Iob were among them, they shoulde deliuer but their owne soules by their righteousnes, saith the Lord God.

Ezekiel 14:15 If I bring noysome beastes into the lande and they spoyle it, so that it bee desolate, that no man may passe through, because of beastes,

Ezekiel 14:16 Though these three men were in the mids thereof, As I liue, sayth the Lord God, they shall saue neither sonnes nor daughters: they onely shalbe deliuered, but the land shall be waste.

Ezekiel 14:17 Or if I bring a sworde vpon this land, and say, Sword, go through the land, so that I destroy man and beast out of it,

Ezekiel 14:18 Though these three men were in the mids thereof, As I liue, sayth the Lord God, they shall deliuer neither sonnes nor daughters, but they onely shall be deliuered themselues.

Ezekiel 14:19 Or if I send a pestilence into this land, and powre out my wrath vpon it in blood, to destroy out of it man and beast,

Ezekiel 14:20 And though Noah,Daniel and Iob were in the middes of it, As I liue, sayth the Lord God, they shall deliuer neither sonne nor daughter: they shall but deliuer their owne soules by their righteousnes.

Ezekiel 14:21 For thus saith the Lord God, Howe much more when I sende my foure sore iudgements vpon Ierusalem, euen the sworde, and famine, and the noysome beast and pestilence, to destroy man and beast out of it?

Ezekiel 14:22 Yet beholde, therein shalbe left a remnant of them that shalbe caryed away both sonnes and daughters: behold, they shall come forth vnto you, and ye shall see their way, and their enterprises: and ye shall be comforted, concerning the euill that I haue brought vpon Ierusalem, euen concerning al that I haue brought vpon it.

Ezekiel 14:23 And they shall comfort you, when yee see their way and their enterprises: and ye shall know, that I haue not done without cause all that I haue done in it, saith the Lord God.

Ezekiel 15:1 And thee word of the Lord came vnto me, saying,

Ezekiel 15:2 Sonne of man, what commeth of the vine tree aboue all other trees? and of the vine braunch, which is among the trees of ye forest?

Ezekiel 15:3 Shall wood bee taken thereof to doe any worke? or wil men take a pin of it to hang any vessel thereon?

Ezekiel 15:4 Behold, it is cast in the fire to be consumed: the fire consumeth both the endes of it, and the middes of it is burnt. Is it meete for any worke?

Ezekiel 15:5 Behold, when it was whole, it was meete for no worke: how much lesse shall it bee meete for any worke, when the fire hath consumed it, and it is burnt?

Ezekiel 15:6 Therefore thus sayth the Lord God, As the vine tree, that is among the trees of the forest, which I haue giuen to the fire to be consumed, so will I giue the inhabitants of Ierusalem.

Ezekiel 15:7 And I will set my face against them: they shall go out from one fire, and another fire shall consume them: and ye shall know, that I am the Lord, when I set my face against them,

Ezekiel 15:8 And when I make the lande waste, because they haue greatly offended, saith the Lord God.

Ezekiel 16:1 Again, the worde of the Lord came vnto me, saying,

Ezekiel 16:2 Sonne of man, cause Ierusalem to knowe her abominations, Ezekiel 16:3 And say, Thus saith the Lord God vnto Ierusalem, Thine habitation and thy kindred is of the land of Canaan: thy father was an Amorite, and thy mother an Hittite.

Ezekiel 16:4 And in thy natiuitie whe thou wast borne, thy nauell was not cut: thou wast not washed in water to soften thee: thou wast not salted with salt, nor swadled in cloutes.

Ezekiel 16:5 None eye pitied thee to do any of these vnto thee, for to haue compassion vpon thee, but thou wast cast out in the open fielde to the contempt of thy person in ye day that thou wast borne.

Ezekiel 16:6 And when I passed by thee, I saw thee polluted in thine owne blood, and I said vnto thee, whe thou wast in thy blood, Thou shalt liue: euen when thou wast in thy blood, I saide vnto thee, Thou shalt liue.

Ezekiel 16:7 I haue caused thee to multiplie as the bud of the fielde, and thou hast increased and waxen great, and thou hast gotten excellent ornaments: thy breastes are facioned, thine heare is growen, where as thou wast naked and bare.

Ezekiel 16:8 Nowe when I passed by thee, and looked vpon thee, beholde, thy time was as the time of loue, and I spred my skirtes ouer thee, and couered thy filthines: yea, I sware vnto thee, and entred into a couenant with thee, saith the Lord God, and thou becamest mine.

Ezekiel 16:9 Then washed I thee with water: yea, I washed away thy blood from thee, and I anointed thee with oyle.

Ezekiel 16:10 I clothed thee also with broydred worke, and shod thee with badgers skin: and I girded thee about with fine linen, and I couered thee with silke.

Ezekiel 16:11 I decked thee also with ornaments, and I put bracelets vpon thine handes, and a chaine on thy necke.

Ezekiel 16:12 And I put a frontlet vpon thy face, and earings in thine eares, and a beautifull crowne vpon thine head.

Ezekiel 16:13 Thus wast thou deckt with gold and siluer, and thy rayment was of fine linen, and silke, and broydred worke: thou didest eate fine floure, and honie and oyle, and thou wast very beautifull, and thou didest grow vp into a kingdome.

Ezekiel 16:14 And thy name was spred among the heathen for thy beautie: for it was perfite through my beautie which I had set vpon thee, saith the Lord God.

Ezekiel 16:15 Nowe thou didest trust in thine owne beautie, and playedst the harlot, because of thy renowne, and hast powred out thy fornications on euery one that passed by, thy desire was to him.

Ezekiel 16:16 And thou didest take thy garments, and deckedst thine hie places with diuers colours, and playedst the harlot thereupon: the like thinges shall not come, neither hath any done so.

Ezekiel 16:17 Thou hast also taken thy faire iewels made of my golde and of my siluer, which I had giuen thee, and madest to thy selfe images of men, and didest commit whoredome with them,

Ezekiel 16:18 And tookest thy broydred garments, and coueredst them: and thou hast set mine oyle and my perfume before them.

Ezekiel 16:19 My meate also, which I gaue thee, as fine floure, oyle, and honie, wherewith I fedde thee, thou hast euen set it before them for a sweete sauour: thus it was, saith the Lord God.

Ezekiel 16:20 Moreouer thou hast taken thy sonnes and thy daughters, whome thou hast borne vnto me, and these hast thou sacrificed vnto them, to be deuoured: is this thy whoredome a small matter?

Ezekiel 16:21 That thou hast slaine my children, and deliuered them to cause them to passe through fire for them?

Ezekiel 16:22 And in all thine abominations and whoredomes thou hast not remembred the dayes of thy youth, when thou wast naked and bare, and wast polluted in thy blood.

Ezekiel 16:23 And beside all thy wickednes (wo, wo vnto thee, saith the Lord God)

Ezekiel 16:24 Thou hast also built vnto thee an hie place, and hast made thee an hie place in euery streete.

Ezekiel 16:25 Thou hast built thine hie place at euery corner of the way, and hast made thy beautie to be abhorred: thou hast opened thy feete to euery one that passed by, and multiplied thy whoredome.

Ezekiel 16:26 Thou hast also committed fornication with the Egyptians thy neighbours, which haue great members, and hast encreased thy whoredome, to prouoke me.

Ezekiel 16:27 Beholde, therefore I did stretche out mine hand ouer thee, and will diminish thine ordinarie, and deliuer thee vnto the will of them that hate thee, euen to the daughters of the Philistims, which are ashamed of thy wicked way.

Ezekiel 16:28 Thou hast played the whore also with the Assyrians, because thou wast insaciable: yea, thou hast played the harlot with them, and yet couldest not be satisfied.

Ezekiel 16:29 Thou hast moreouer multiplied thy fornication from the land of Canaan vnto Caldea, and yet thou wast not satisfied herewith.

Ezekiel 16:30 Howe weake is thine heart, saith the Lord God, seeing thou doest all these thinges, euen the worke of a presumptuous whorish woman?

Ezekiel 16:31 In that thou buildest thine hie place in the corner of euery way, and makest thine hie place in euery streete, and hast not bene as an harlot that despiseth a reward, Ezekiel 16:32 But as a wife that playeth the harlot, and taketh others for her husband:

Ezekiel 16:33 They giue giftes to all other whores, but thou giuest giftes vnto all thy louers, and rewardest them, that they may come vnto thee on euery side for thy fornication.

Ezekiel 16:34 And the contrary is in thee from other women in thy fornications, neither the like fornication shall be after thee: for in that thou giuest a rewarde, and no reward is giuen vnto thee, therefore thou art contrary.

Ezekiel 16:35 Wherefore, O harlot, heare the worde of the Lord.

Ezekiel 16:36 Thus sayeth the Lord God, Because thy shame was powred out, and thy filthinesse discouered through thy fornications with thy louers, and with all the idoles of thine abominations, and by the blood of thy children, which thou didest offer vnto them,

Ezekiel 16:37 Beholde, therefore I wil gather all thy louers, with whom thou hast taken pleasure, and all them that thou hast loued, with al them that thou hast hated: I will euen gather them round about against thee, and will discouer thy filthines vnto them, that they may see all thy filthines.

Ezekiel 16:38 And I wil iudge thee after ye maner of them that are harlots, and of them that shead blood, and I wil giue thee the blood of wrath and ielousie.

Ezekiel 16:39 I will also giue thee into their handes, and they shall destroy thine hie place, and shall breake downe thine hie places. they shall strippe thee also out of thy clothes, and shall take thy faire iewels, and leaue thee naked and bare.

Ezekiel 16:40 They shall also bring vp a company against thee, and they shall stone thee with stones, and thrust thee through with their swordes.

Ezekiel 16:41 And they shall burne vp thine houses with fire, and execute iudgements vpon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou shalt giue no reward any more.

Ezekiel 16:42 So will I make my wrath towarde thee to rest, and my ielousie shall depart from thee, and I will cease and be no more angrie.

Ezekiel 16:43 Because thou hast not remembred the dayes of thy youth, but hast prouoked me with all these things, behold, therefore I also haue brought thy way vpon thine head, sayeth the Lord God: yet hast not thou had consideration of all thine abominations.

Ezekiel 16:44 Beholde, all that vse prouerbes, shall vse this prouerbe against thee, saying, As is the mother, so is her daughter.

Ezekiel 16:45 Thou art thy mothers daughter, that hath cast off her husband and her children, and thou art the sister of thy sisters, which forsooke their husbands and their children: your mother is an Hittite, and your father an Amorite.

Ezekiel 16:46 And thine elder sister is Samaria, and her daughters, that dwell at thy left hand, and thy yong sister, that dwelleth at thy right hand, is Sodom, and her daughters.

Ezekiel 16:47 Yet hast thou not walked after their wayes, nor done after their abominations: but as it had bene a very little thing, thou wast corrupted more then they in all thy wayes.

Ezekiel 16:48 As I liue, saith the Lord God, Sodom thy sister hath not done, neither shee nor her daughters, as thou hast done and thy daughters.

Ezekiel 16:49 Beholde, this was the iniquitie of thy sister Sodom, Pride, fulnesse of bread, and aboundance of idlenesse was in her, and in her daughters: neither did shee strengthen the hande of the poore and needie.

Ezekiel 16:50 But they were hautie, and committed abomination before mee: therefore I tooke them away, as pleased me.

Ezekiel 16:51 Neither hath Samaria committed halfe of thy sinnes, but thou hast exceeded them in thine abominations, and hast iustified thy sisters in all thine abominations, which thou hast done.

Ezekiel 16:52 Therefore thou which hast iustified thy sisters, beare thine owne shame for thy sinnes, that thou hast committed more abominable then they which are more righteous then thou art: be thou therefore confounded also, and beare thy shame, seeing that thou hast iustified thy sisters.

Ezekiel 16:53 Therefore I will bring againe their captiuitie with the captiuitie of Sodom, and her daughters, and with the captiuitie of Samaria, and her daughters: euen the captiuitie of thy captiues in the middes of them,

Ezekiel 16:54 That thou mayest beare thine owne shame, and mayest bee confounded in all that thou hast done, in that thou hast comforted them.

Ezekiel 16:55 And thy sister Sodom and her daughters shall returne to their former state: Samaria also and her daughters shall returne to their former state, when thou and thy daughters shall returne to your former state.

Ezekiel 16:56 For thy sister Sodom was not heard of by thy report in the day of thy pride,

Ezekiel 16:57 Before thy wickednes was discouered, as in that same time of the reproch of the daughters of Aram, and of all the daughters of the Philistims round about her which despise thee on all sides.

Ezekiel 16:58 Thou hast borne therefore thy wickednesse and thine abomination, saith the Lord.

Ezekiel 16:59 For thus saith the Lord God, I might euen deale with thee, as thou hast done: when thou didest despise the othe, in breaking the couenant.

Ezekiel 16:60 Neuerthelesse, I wil remember my couenant made with thee in ye dayes of thy youth, and I wil confirme vnto thee an euerlasting couenant.

Ezekiel 16:61 Then thou shalt remember thy wayes, and be ashamed, when thou shalt receiue thy sisters, both thy elder and thy yonger, and I will giue them vnto thee for daughters, but not by thy couenat.

Ezekiel 16:62 And I wil establish my couenant with thee, and thou shalt knowe that I am the Lord,

Ezekiel 16:63 That thou mayest remember, and be ashamed, and neuer open thy mouth any more: because of thy shame when I am pacified toward thee, for all that thou hast done, saith the Lord God.

Ezekiel 17:1 And the worde of the Lord came vnto mee, saying,

Ezekiel 17:2 Sonne of man, put foorth a parable and speake a prouerbe vnto the house of Israel,

Ezekiel 17:3 And say, Thus saith the Lord God, The great eagle with great wings, and long wings, and ful of fethers, which had diuers colours, came vnto Lebanon, and tooke the highest branch of the cedar,

Ezekiel 17:4 And brake off the toppe of his twigge, and caried it into the land of marchants, and set it in a citie of marchants.

Ezekiel 17:5 Hee tooke also of the seede of the lande, and planted it in a fruitfull ground: hee placed it by great waters, and set it as a willowe tree.

Ezekiel 17:6 And it budded vp, and was like a spreading vine of low stature, whose branches turned toward it, and the rootes thereof were vnder it: so it became a vine, and it brought foorth branches, and shot foorth buds.

Ezekiel 17:7 There was also another great eagle with great wings and many feathers, and beholde, this vine did turne her rootes toward it, and spred foorth her branches toward it, that she might water it by the trenches of her plantation.

Ezekiel 17:8 It was planted in a good soyle by great waters, that it should bring forth branches, and beare fruite, and be an excellent vine.

Ezekiel 17:9 Say thou, Thus saith the Lord God, Shall it prosper? shall he not pull vp the rootes thereof, and destroy the fruite thereof, and cause them to drie? all the leaues of her bud shall wither without great power, or many people, to plucke it vp by the rootes thereof.

Ezekiel 17:10 Beholde, it was planted: but shall it prosper? shall it not be dried vp, and wither? when the East winde shall touch it, it shall wither in the trenches, where it grewe.

Ezekiel 17:11 Moreouer, the worde of the Lord came vnto me, saying,

Ezekiel 17:12 Say now to this rebellious house, Know ye not, what these things meane? tell them, Behold, the King of Babel is come to Ierusalem, and hath taken the King thereof, and the princes thereof, and led them with him to Babel,

Ezekiel 17:13 And hath taken one of the Kings seede, and made a couenant with him, and hath taken an othe of him: he hath also taken the princes of the land,

Ezekiel 17:14 That the kingdome might be in subiection, and not lift it selfe vp, but keepe their couenant, and stand to it.

Ezekiel 17:15 But he rebelled against him, and sent his ambassadours into Egypt, that they might giue him horses, and much people: shall hee prosper? shall he escape, that doeth such things? or shall he breake the couenant, and be deliuered?

Ezekiel 17:16 As I liue, saith the Lord God, he shall die in the middes of Babel, in the place of the King, that had made him King, whose othe he despised, and whose couenant made with him, he brake.

Ezekiel 17:17 Neither shall Pharaoh with his mightie hoste, and great multitude of people, mainteine him in the warre, when they haue cast vp mounts, and builded ramparts to destroy many persons.

Ezekiel 17:18 For he hath despised the othe, and broken ye couenant (yet lo, he had giuen his hand) because he hath done all these things, he shall not escape.

Ezekiel 17:19 Therefore, thus sayth the Lord God, As I liue, I wil surely bring mine othe that he hath despised, and my couenant that he hath broken vpon his owne head.

Ezekiel 17:20 And I wil spread my net vpon him, and he shalbe taken in my net, and I wil bring him to Babel, and will enter into iudgement with him there for his trespas that he hath committed against me.

Ezekiel 17:21 And all that flee from him with all his hoste, shall fall by the sword, and they that remaine, shalbe scattered towarde all the windes: and ye shall know that I the Lord haue spoken it.

Ezekiel 17:22 Thus saith the Lord God, I wil also take off the top of this hie cedar, and wil set it, and cut off the top of the tender plant thereof, and I wil plant it vpon an hie mountaine and great.

Ezekiel 17:23 Euen in the hie mountaine of Israel will I plant it: and it shall bring forth boughes and beare fruite, and be an excellent cedar, and vnder it shall remaine all birds, and euery foule shall dwell in the shadow of the branches thereof.

Ezekiel 17:24 And all the trees of the fielde shall knowe that I the Lord haue brought downe the hie tree, and exalted the lowe tree, that I haue dried vp the greene tree, and made the drie tree to florish: I the Lord haue spoken it, and haue done it.

Ezekiel 18:1 The worde of the Lord came vnto me againe, saying,

Ezekiel 18:2 What meane ye that ye speake this prouerbe, concerning the land of Israel, saying, The fathers haue eaten sowre grapes, and the childrens teeth are set on edge?

Ezekiel 18:3 As I liue, sayth the Lord God, ye shall vse this prouerbe no more in Israel.

Ezekiel 18:4 Beholde, all soules are mine, both the soule of the father, and also the soule of the sonne are mine: the soule that sinneth, it shall die.

Ezekiel 18:5 But if a man be iust, and doe that which is lawfull, and right,

Ezekiel 18:6 And hath not eaten vpon the mountaines, neither hath lift vp his eyes to the idoles of the house of Israel, neither hath defiled his neighbours wife, neither hath lyen with a menstruous woman,

Ezekiel 18:7 Neither hath oppressed any, but hath restored the pledge to his dettour: he that hath spoyled none by violence, but hath giuen his bread to the hungry, and hath couered the naked with a garment,

Ezekiel 18:8 And hath not giuen foorth vpon vsurie, neither hath taken any increase, but hath withdrawen his hand from iniquitie, and hath executed true iudgement betweene man and man,

Ezekiel 18:9 And hath walked in my statutes, and hath kept my iudgements to deale truely, he is iust, he shall surely liue, sayth the Lord God.

Ezekiel 18:10 If he beget a sonne, that is a thiefe, or a sheader of blood, if he do any one of these things,

Ezekiel 18:11 Though he doe not all these things, but either hath eaten vpon the mountaines, or defiled his neighbours wife,

Ezekiel 18:12 Or hath oppressed the poore and needy, or hath spoyled by violence, or hath not restored the pledge, or hath lift vp his eyes vnto the idoles, or hath committed abomination,

Ezekiel 18:13 Or hath giuen forth vpon vsurie, or hath taken increase, shall he liue? he shall not liue: seeing he hath done all these abominations, he shall die the death, and his blood shall be vpon him.

Ezekiel 18:14 But if he beget a sonne, that seeth all his fathers sinnes, which he hath done, and feareth, neither doeth such like,

Ezekiel 18:15 That hath not eaten vpon the mountaines, neither hath lift vp his eyes to the idols of ye house of Israel, nor hath defiled his neighbours wife, Ezekiel 18:16 Neither hath oppressed any, nor hath withholden the pledge, neither hath spoyled by violence, but hath giuen his bread to the hungry, and hath couered the naked with a garment,

Ezekiel 18:17 Neither hath withdrawen his hand from the afflicted, nor receiued vsurie nor increase, but hath executed my iudgements, and hath walked in my statutes, he shall not die in the iniquitie of his father, but he shall surely liue.

Ezekiel 18:18 His father, because he cruelly oppressed and spoyled his brother by violence, and hath not done good among his people, loe, euen he dyeth in his iniquitie.

Ezekiel 18:19 Yet say ye, Wherefore shall not the sonne beare the iniquitie of the father? because ye sonne hath executed iudgement and iustice, and hath kept all my statutes, and done them, he shall surely liue,

Ezekiel 18:20 The same soule that sinneth, shall die: the sonne shall not beare the iniquitie of the father, neither shall the father beare the iniquitie of the sonne, but the righteousnes of the righteous shall be vpon him, and the wickednesse of the wicked shall be vpon him selfe.

Ezekiel 18:21 But if the wicked will returne from all his sinnes that he hath committed, and keepe all my statutes, and doe that which is lawfull and right, he shall surely liue, and shall not die.

Ezekiel 18:22 All his transgressions that he hath committed, they shall not be mentioned vnto him, but in his righteousnes that he hath done, he shall liue.

Ezekiel 18:23 Haue I any desire that the wicked should die, sayth the Lord God? or shall he not liue, if he returne from his wayes?

Ezekiel 18:24 But if the righteous turne away from his righteousnes, and commit iniquitie, and doe according to all the abominations, that the wicked man doeth, shall he liue? all his righteousnes that he hath done, shall not be mentioned: but in his transgression that he hath committed, and in his sinne that he hath sinned, in them shall he die.

Ezekiel 18:25 Yet ye say, The way of the Lord is not equall: heare now, O house of Israel. Is not my way equall? or are not your wayes vnequall?

Ezekiel 18:26 For when a righteous man turneth away from his righteousnes, and committeth iniquitie, he shall euen die for the same, he shall euen die for his iniquitie, that he hath done.

Ezekiel 18:27 Againe when the wicked turneth away from his wickednes that he hath committed, and doeth that which is lawfull and right, he shall saue his soule aliue.

Ezekiel 18:28 Because he considereth, and turneth away from all his transgressions that hee hath committed, he shall surely liue and shall not die.

Ezekiel 18:29 Yet saith ye house of Israel, The way of the Lord is not equall. O house of Israel, are not my wayes equall? or are not your wayes vnequall?

Ezekiel 18:30 Therefore I will iudge you, O house of Israel, euery one according to his wayes, sayth the Lord God: returne therefore and cause others to turne away from all your transgressions: so iniquitie shall not be your destruction.

Ezekiel 18:31 Cast away from you all your transgressions, whereby ye haue transgressed, and make you a newe heart and a new spirit: for why will ye die, O house of Israel?

Ezekiel 18:32 For I desire not the death of him that dyeth, sayth the Lord God: cause therefore one another to returne, and liue ye.

Ezekiel 19:1 Thou also, take vp a lamentation for the princes of Israel,

Ezekiel 19:2 And say, Wherefore lay thy mother as a lyonesse among the lyons? she nourished her yong ones among the lyons whelps,

Ezekiel 19:3 And she brought vp one of her whelps, and it became a lyon, and it learned to catch the praye, and it deuoured men.

Ezekiel 19:4 The nations also heard of him, and he was taken in their nets, and they brought him in chaines vnto the land of Egypt.

Ezekiel 19:5 Nowe when she sawe, that she had waited and her hope was lost, she tooke another of her whelps, and made him a lyon.

Ezekiel 19:6 Which went among the lyons, and became a lyon, and learned to catch the praye, and he deuoured men.

Ezekiel 19:7 And he knew their widowes, and he destroyed their cities, and the land was wasted, and all that was therein by the noyse of his roaring.

Ezekiel 19:8 Then the nations set against him on euery side of the countreys, and laide their nets for him: so he was taken in their pit.

Ezekiel 19:9 And they put him in prison and in chaines, and brought him to the King of Babel, and they put him in holdes, that his voyce should no more be heard vpon the mountaines of Israel.

Ezekiel 19:10 Thy mother is like a vine in thy blood, planted by the waters: she brought foorth fruite and branches by the abundant waters,

Ezekiel 19:11 And she had strong rods for the scepters of them that beare rule, and her stature was exalted among the branches, and she appeared in her height with the multitude of her branches.

Ezekiel 19:12 But she was plucked vp in wrath: she was cast downe to the ground, and the East winde dried vp her fruite: her branches were broken, and withered: as for the rod of her strength, the fire consumed it.

Ezekiel 19:13 And now she is planted in the wildernes in a drie and thirstie ground.

Ezekiel 19:14 And fire is gone out of a rod of her branches, which hath deuoured her fruite, so that she hath no strong rod to be a scepter to rule: this is a lamentation and shalbe for a lamentation.

Ezekiel 20:1 And in the seuenth yeere, in the fift moneth, the tenth day of the moneth, came certaine of the elders of Israel to enquire of the Lord, and sate before me.

Ezekiel 20:2 Then came the worde of the Lord vnto me, saying,

Ezekiel 20:3 Sonne of man, speake vnto the Elders of Israel, and say vnto them, Thus saith the Lord God, Are ye come to enquire of me? as I liue, sayth the Lord God, when I am asked, I wil not answer you.

Ezekiel 20:4 Wilt thou iudge them, sonne of man? wilt thou iudge them? cause them to vnderstand the abominations of their fathers,

Ezekiel 20:5 And say vnto them, Thus saith the Lord God, In the day when I chose Israel, and lift vp mine hand vnto the seede of the house of Iaakob, and made my selfe knowen vnto them in the land of Egypt, when I lift vp mine hand vnto them, and sayd, I am the Lord your God,

Ezekiel 20:6 In the day that I lift vp mine hand vnto them to bring them forth of the land of Egypt, into a land that I had prouided for them, flowing with milke and hony which is pleasant among all lands,

Ezekiel 20:7 Then sayd I vnto them, Let euery man cast away the abominations of his eyes, and defile not your selues with the idols of Egypt: for I am the Lord your God.

Ezekiel 20:8 But they rebelled against me, and would not heare me: for none cast away the abominations of their eyes, neither did they forsake the idoles of Egypt: then I thought to powre out mine indignation vpon them, and to accomplish my wrath against them in the mids of the land of Egypt.

Ezekiel 20:9 But I had respect to my Name, that it should not be polluted before the heathen, among whome they were, and in whose sight I made my selfe knowen vnto them in bringing them forth of the land of Egypt.

Ezekiel 20:10 Nowe I caried them out of the land of Egypt, and brought them into the wildernes.

Ezekiel 20:11 And I gaue them my statutes, and declared my iudgements vnto them, which if a man doe, he shall liue in them.

Ezekiel 20:12 Moreouer I gaue them also my Sabbaths to be a signe betweene me and them, that they might knowe that I am the Lord, that sanctifie them.

Ezekiel 20:13 But the house of Israel rebelled against me in the wildernes: they walked not in my statutes, and they cast away my iudgements, which if a man doe, he shall liue in them, and my Sabbaths haue they greatly polluted: then I thought to powre out mine indignation vpon them in the wildernes to consume them, Ezekiel 20:14 But I had respect to my Name, that it shoulde not bee polluted before the heathen in whose sight I brought them out.

Ezekiel 20:15 Yet neuerthelesse, I lift vp mine hande vnto them in the wildernes that I would not bring them into the lande, which I had giuen them, flowing with milke and hony, which was pleasant aboue all landes,

Ezekiel 20:16 Because they cast away my iudgments, and walked not in my statutes, but haue polluted my Sabbaths: for their heart went after their idoles.

Ezekiel 20:17 Neuerthelesse, mine eye spared them, that I would not destroye them, neither would I consume them in the wildernes.

Ezekiel 20:18 But I said vnto their children in the wildernes, Walke ye not in the ordinances of your fathers, neither obserue their maners, nor defile your selues with their idoles.

Ezekiel 20:19 I am the Lord your God: walke in my statutes, and keepe my iudgements and doe them,

Ezekiel 20:20 And sanctifie my Sabbaths, and they shall bee a signe betweene mee and you, that ye may knowe that I am the Lord your God.

Ezekiel 20:21 Notwithstanding the children rebelled against mee: they walked not in my statutes, nor kept my iudgements to doe them, which if a man doe, hee shall liue in them, but they polluted my Sabbaths: then I thought to powre out mine indignation vpon them, and to accomplish my wrath against them in the wildernes.

Ezekiel 20:22 Neuerthelesse I withdrew mine hand and had respect to my Name that it should not be polluted before the heathen, in whose sight I brought them foorth.

Ezekiel 20:23 Yet I lift vp mine hande vnto them in the wildernes, that I would scatter them among the heathen, and disperse them through the countreys,

Ezekiel 20:24 Because they had not executed my iudgements, but had cast away my statutes and had polluted my Sabbaths, and their eyes were after their fathers idoles.

Ezekiel 20:25 Wherefore I gaue them also statutes that were not good, and iudgements, wherein they should not liue.

Ezekiel 20:26 And I polluted them in their owne giftes in that they caused to passe by the fire all that first openeth ye wombe, that I might destroy them, to the ende, that they might know that I am ye Lord.

Ezekiel 20:27 Therefore, sonne of man, speake vnto the house of Israel, and say vnto them, Thus saith the Lord God, Yet in this your fathers haue blasphemed me, though they had before grieuously transgressed against me.

Ezekiel 20:28 For when I had brought them into the land, for the which I lifted vp mine hand to giue it to them, then they saw euery hie hill, and all the thicke trees, and they offred there their sacrifices, and there they presented their offering of prouocation: there also they made their sweete sauour, and powred out there their drinke offerings.

Ezekiel 20:29 Then I saide vnto them, What is the hie place whereunto ye goe? And the name thereof was called Bamah vnto this day.

Ezekiel 20:30 Wherefore, say vnto the house of Israel, Thus saith the Lord God, Are ye not polluted after the maner of your fathers? and commit ye not whoredome after their abominations?

Ezekiel 20:31 For when you offer your giftes, and make your sonnes to passe through the fire, you pollute your selues with all your idoles vnto this day: shall I answere you when I am asked, O house of Israel? As I liue, saith the Lord God, I wil not answere you when I am asked.

Ezekiel 20:32 Neither shall that be done that commeth into your minde: for ye say, We wil be as the heathen, and as the families of the countreys, and serue wood, and stone.

Ezekiel 20:33 As I liue, saith the Lord God, I will surely rule you with a mightie hand, and with a stretched out arme, and in my wrath powred out,

Ezekiel 20:34 And will bring you from the people, and will gather you out of the countreys, wherein ye are scattered, with a mighty hand, and with a stretched out arme, and in my wrath powred out,

Ezekiel 20:35 And I will bring you into the wildernes of the people, and there wil I pleade with you face to face.

Ezekiel 20:36 Like as I pleaded with your fathers in the wildernes of the lande of Egypt, so will I pleade with you, saith the Lord God.

Ezekiel 20:37 And I wil cause you to passe vnder the rod, and wil bring you into the bond of the couenant.

Ezekiel 20:38 And I wil chuse out from among you the rebels, and them that transgresse against mee: I will bring them out of the land where they dwel, and they shall not enter into the lande of Israel, and you shall knowe that I am the Lord.

Ezekiel 20:39 As for you, O house of Israel, thus saith the Lord God, Goe you, and serue euery one his idole, seeing that ye will not obey me, and pollute mine holy Name no more with your giftes and with your idoles.

Ezekiel 20:40 For in mine holy mountaine, euen in the hie mountaine of Israel, saith the Lord God, there shall all the house of Israel, and all in the lande, serue me: there will I accept them, and there will I require your offrings and the first fruites of your oblations, with all your holy things.

Ezekiel 20:41 I will accept your sweete sauour, when I bring you from the people, and gather you out of the countreys, wherein ye haue bene scattered, that I may be sanctified in you before ye heathen.

Ezekiel 20:42 And ye shall knowe, that I am the Lord, when I shall bring you into the land of Israel, into the land, for the which I lifted vp mine hande to giue it to your fathers.

Ezekiel 20:43 And there shall ye remember your wayes, and all your workes, wherein ye haue bene defiled, and ye shall iudge your selues worthy to be cut off, for all your euils, that ye haue committed.

Ezekiel 20:44 And ye shall knowe, that I am the Lord, when I haue respect vnto you for my Names sake, and not after your wicked wayes, nor according to your corrupt workes, O ye house of Israel, saith the Lord God.

Ezekiel 20:45 Moreouer, the worde of the Lord came vnto me, saying,

Ezekiel 20:46 Sonne of man, set thy face toward the way of Teman, and drop thy word toward the South, and prophecie towarde the forest of the fielde of the South,

Ezekiel 20:47 And say to the forest of the South, Heare the worde of the Lord: thus saith the Lord God, Beholde, I will kindle a fire in thee, and it shall deuoure all the greene wood in thee, and all the drie wood: the continuall flame shall not bee quenched, and euery face from the South to the North shall be burnt therein.

Ezekiel 20:48 And all flesh shall see, that I the Lord haue kindled it, and it shall not bee quenched. Then saide I, Ah Lord God, they say of me, Doeth not he speake parables?

Ezekiel 21:1 The word of ye Lord came to me againe, saying,

Ezekiel 21:2 Sonne of man, set thy face toward Ierusalem, and drop thy word toward the holy places, and prophecie against the land of Israel.

Ezekiel 21:3 And say to the land of Israel, Thus saith the Lord, Beholde, I come against thee, and will drawe my sword out of his sheath, and cut off from thee both the righteous and the wicked.

Ezekiel 21:4 Seeing then that I will cut off from thee both the righteous and wicked, therefore shall my sworde goe out of his sheath against all flesh from the South to the North,

Ezekiel 21:5 That all flesh may knowe that I the Lord haue drawen my sworde out of his sheath, and it shall not returne any more.

Ezekiel 21:6 Mourne therefore, thou sonne of man, as in the paine of thy reines, and mourne bitterly before them.

Ezekiel 21:7 And if they say vnto thee, Wherefore mournest thou? then answere, Because of the bruite: for it commeth, and euery heart shall melt, and all handes shall be weake, and all mindes shall faint, and all knees shall fall away as water: beholde, it commeth, and shall be done, saith the Lord God.

Ezekiel 21:8 Againe, the word of the Lord came vnto me, saying,

Ezekiel 21:9 Sonne of man, prophecie, and say, Thus saith the Lord God, say, A sworde, a sworde both sharpe, and fourbished.

Ezekiel 21:10 It is sharpened to make a sore slaughter, and it is fourbished that it may glitter: how shall we reioyce? for it contemneth the rod of my sonne, as all other trees.

Ezekiel 21:11 And he hath giuen it to be fourbished, that he may handle it: this sword is sharpe, and is fourbished, that he may giue it into ye hand of the slayer.

Ezekiel 21:12 Cry, and houle, sonne of man: for this shall come to my people, and it shall come vnto all the princes of Israel: the terrours of the sword shall be vpon my people: smite therefore vpon thy thigh.

Ezekiel 21:13 For it is a triall, and what shall this be, if the sworde contemne euen the rodde? It shall be no more, saith the Lord God.

Ezekiel 21:14 Thou therefore, sonne of man, prophecie, and smite hand to hand, and let the sworde be doubled: let the sworde that hath killed, returne the third time: it is the sword of the great slaughter entring into their priuie chambers.

Ezekiel 21:15 I haue brought the feare of the sword into all their gates to make their heart to faint, and to multiplie their ruines. Ah it is made bright, and it is dressed for the slaughter.

Ezekiel 21:16 Get thee alone: goe to the right hande, or get thy selfe to the left hande, whithersoeuer thy face turneth.

Ezekiel 21:17 I wil also smite mine hands together, and wil cause my wrath to cease. I the Lord haue said it.

Ezekiel 21:18 The worde of the Lord came vnto mee againe, saying,

Ezekiel 21:19 Also thou sonne of man, appoint thee two wayes, that the sworde of the King of Babel may come: both twaine shall come out of one lande, and chuse a place, and chuse it in the corner of the way of the citie.

Ezekiel 21:20 Appoint a way, that the sworde may come to Rabbath of the Ammonites, and to Iudah in Ierusalem the strong citie.

Ezekiel 21:21 And the King of Babel stoode at the parting of the way, at the head of the two wayes, consulting by diuination, and made his arrowes bright: hee consulted with idoles, and looked in the liuer.

Ezekiel 21:22 At his right hand was the diuination for Ierusalem to appoint captaines, to open their mouth in the slaughter, and to lift vp their voyce with shouting, to laye engines of warre against the gates, to cast a mount, and to builde a fortresse.

Ezekiel 21:23 And it shalbe vnto them as a false diuination in their sight for the othes made vnto them: but hee will call to remembrance their iniquitie, to the intent they should be taken.

Ezekiel 21:24 Therefore thus sayeth the Lord God, Because ye haue made your iniquitie to bee remembred, in discouering your rebellion, that in al your workes your sinnes might appeare: because, I say, that ye are come to remembrance, ye shall be taken with the hand.

Ezekiel 21:25 And thou prince of Israel polluted, and wicked, whose day is come, when iniquitie shall haue an ende,

Ezekiel 21:26 Thus saith the Lord God, I will take away the diademe, and take off the crowne: this shalbe no more the same: I wil exalt the humble, and will abase him that is hie.

Ezekiel 21:27 I wil ouerturne, ouerturne, ouerturne it, and it shall be no more vntill he come, whose right it is, and I will giue it him.

Ezekiel 21:28 And thou, sonne of man, prophecie, and say, Thus saith the Lord God to the children of Ammon, and to their blasphemie: say thou, I say, The sword, the sword is drawen foorth, and fourbished to the slaughter, to consume, because of the glittering:

Ezekiel 21:29 Whiles they see vanitie vnto thee, and prophecied a lie vnto thee to bring thee vpon the neckes of the wicked that are slaine, whose day is come when their iniquitie shall haue an ende.

Ezekiel 21:30 Shall I cause it to returne into his sheath? I will iudge thee in the place where thou wast created, euen in the land of thine habitation.

Ezekiel 21:31 And I wil powre out mine indignation vpon thee, and will blowe against thee in the fire of my wrath, and deliuer thee into the hand of beastly men, and skilfull to destroy.

Ezekiel 21:32 Thou shalt bee in the fire to be deuoured: thy blood shall be in the middes of the lande, and thou shalt be no more remembred: for I the Lord haue spoken it.

Ezekiel 22:1 Moreover, the worde of the Lord came vnto me, saying,

Ezekiel 22:2 Now thou sonne of man, wilt thou iudge, wilt thou iudge this bloody citie? wilt thou shew her all her abominations?

Ezekiel 22:3 Then say, Thus sayth the Lord God, The citie sheddeth blood in the middes of it, that her time may come, and maketh idols against her selfe to pollute her selfe.

Ezekiel 22:4 Thou hast offended in thy blood, that thou hast shed, and hast polluted thy selfe in thine idols, which thou hast made, and thou hast caused thy dayes to draw neere, and art come vnto thy terme: therefore haue I made thee a reproch to the heathen, and a mocking to all countreys.

Ezekiel 22:5 Those that be neere, and those that be farre from thee, shall mocke thee, which art vile in name and sore in affliction.

Ezekiel 22:6 Beholde, the princes of Israel euery one in thee was ready to his power, to shed blood.

Ezekiel 22:7 In thee haue they despised father and mother: in the middes of thee haue they oppressed the stranger: in thee haue they vexed the fatherlesse and the widowe.

Ezekiel 22:8 Thou hast despised mine holy things, and hast polluted my Sabbaths.

Ezekiel 22:9 In thee are men that cary tales to shed blood: in thee are they that eate vpon the mountaines: in ye mids of thee they comit abomination.

Ezekiel 22:10 In thee haue they discouered their fathers shame: in thee haue they vexed her that was polluted in her floures.

Ezekiel 22:11 And euery one hath committed abomination with his neighbours wife, and euery one hath wickedly defiled his daughter in lawe, and in thee hath euery man forced his owne sister, euen his fathers daughter.

Ezekiel 22:12 In thee haue they taken giftes to shed blood: thou hast taken vsurie and the encrease, and thou hast defrauded thy neighbours by extortion, and hast forgotten me, saith the Lord God.

Ezekiel 22:13 Beholde, therefore I haue smitten mine hands vpon thy couetousnesse, that thou hast vsed, and vpon the blood, which hath bene in the middes of thee.

Ezekiel 22:14 Can thine heart endure, or can thine hands be strong, in the dayes that I shall haue to doe with thee? I the Lord haue spoken it, and will doe it.

Ezekiel 22:15 And I wil scatter thee among the heathen, and disperse thee in the countreys, and will cause thy filthines to cease from thee.

Ezekiel 22:16 And thou shalt take thine inheritance in thy selfe in the sight of the heathen, and thou shalt knowe that I am the Lord.

Ezekiel 22:17 And the worde of the Lord came vnto me, saying,

Ezekiel 22:18 Sonne of man, the house of Israel is vnto me as drosse: all they are brasse, and tinne, and yron, and leade in the mids of the fornace: they are euen the drosse of siluer.

Ezekiel 22:19 Therefore, thus sayth the Lord God, Because ye are all as drosse, beholde, therefore I will gather you in the middes of Ierusalem.

Ezekiel 22:20 As they gather siluer and brasse, and yron, and leade, and tinne into the middes of the fornace, to blowe the fire vpon it to melt it, so wil I gather you in mine anger and in my wrath, and wil put you there and melt you.

Ezekiel 22:21 I wil gather you, I say, and blowe the fire of my wrath vpon you, and you shalbe melted in the mids thereof.

Ezekiel 22:22 As siluer is melted in the mids of the fornace, so shall ye be melted in the mids thereof, and ye shall knowe, that I the Lord haue powred out my wrath vpon you.

Ezekiel 22:23 And the worde of the Lord came vnto me, saying,

Ezekiel 22:24 Sonne of man, say vnto her; Thou art the land, that is vncleane, and not rained vpon in the day of wrath.

Ezekiel 22:25 There is a conspiracie of her prophets in the mids thereof like a roaring lyon, rauening the praye: they haue deuoured soules: they haue taken the riches and precious things: they haue made her many widowes in the mids thereof.

Ezekiel 22:26 Her Priests haue broken my Lawe, and haue defiled mine holy things: they haue put no difference betweene the holy and prophane, neither discerned betweene the vncleane, and the cleane, and haue hid their eyes from my Sabbaths, and I am prophaned among them.

Ezekiel 22:27 Her princes in the mids thereof are like wolues, rauening the praye to shed blood, and to destroy soules for their owne couetous lucre.

Ezekiel 22:28 And her prophets haue dawbed them with vntempered morter, seeing vanities, and diuining lies vnto them, saying, Thus sayth the Lord God, when the Lord had not spoken.

Ezekiel 22:29 The people of the land haue violently oppressed by spoyling and robbing, and haue vexed the poore and the needy: yea, they haue oppressed the stranger against right.

Ezekiel 22:30 And I sought for a man among them, that should make vp the hedge, and stand in the gap before me for the land, that I should not destroy it, but I found none.

Ezekiel 22:31 Therefore haue I powred out mine indignation vpon them, and consumed them with the fire of my wrath: their owne wayes haue I rendred vpon their heads, sayth the Lord God.

Ezekiel 23:1 The worde of the Lord came againe vnto me, saying,

Ezekiel 23:2 Sonne of man, there were two women, the daughters of one mother.

Ezekiel 23:3 And they committed fornication in Egypt, they committed fornication in their youth: there were their breasts pressed, and there they bruised the teates of their virginitie.

Ezekiel 23:4 And the names of them were Aholah the elder, and Aholibah her sister: and they were mine, and they bare sonnes and daughters: thus were their names. Samaria is Aholah, and Ierusalem Aholibah.

Ezekiel 23:5 And Aholah played the harlot when she was mine, and she was set on fire with her louers, to wit, with the Assyrians her neighbours, Ezekiel 23:6 Which were clothed with blewe silke, both captaines and princes: they were all pleasant yong men, and horsemen riding vpon horses.

Ezekiel 23:7 Thus she committed her whoredome with them, euen with all them that were the chosen men of Asshur, and with all on whome she doted, and defiled her selfe with all their idoles.

Ezekiel 23:8 Neither left she her fornications, learned of the Egyptians: for in her youth they lay with her, and they bruised the breasts of her virginitie, and powred their whoredome vpon her.

Ezekiel 23:9 Wherefore I deliuered her into the hands of her louers, euen into the hands of the Assyrians, vpon whome she doted.

Ezekiel 23:10 These discouered her shame: they tooke away her sonnes and her daughters, and slewe her with the sworde, and she had an euill name among women: for they had executed iudgement vpon her.

Ezekiel 23:11 And when her sister Aholibah sawe this, she marred her selfe with inordinate loue, more then she, and with her fornications more then her sister with her fornications.

Ezekiel 23:12 She doted vpon the Assyrians her neighbours, both captaines and princes clothed with diuers sutes, horsemen ryding vpon horses: they were all pleasant yong men.

Ezekiel 23:13 Then I sawe that she was defiled, and that they were both after one sort,

Ezekiel 23:14 And that she encreased her fornications: for when she sawe men painted vpon the wall, the images of the Caldeans painted with vermelon,

Ezekiel 23:15 And girded with girdles vpon their loynes, and with dyed attyre vpon their heads (looking all like princes after the maner of the Babylonians in Caldea, the land of their natiuitie)

Ezekiel 23:16 Assoone, I say, as she sawe them, she doted vpon them, and sent messengers vnto them into Caldea.

Ezekiel 23:17 Nowe when the Babylonians came to her into the bed of loue, they defiled her with their fornication, and she was polluted with them, and her lust departed from them.

Ezekiel 23:18 So she discouered her fornication, and disclosed her shame: then mine heart forsooke her, like as mine heart had forsaken her sister.

Ezekiel 23:19 Yet she encreased her whoredome more, and called to remembrance ye dayes of her youth, wherein she had played the harlot in the land of Egypt.

Ezekiel 23:20 For she doted vpon their seruants whose members are as the members of asses, and whose yssue is like the yssue of horses.

Ezekiel 23:21 Thou calledst to remembrance the wickednes of thy youth, when thy teates were bruised by ye Egyptians: therefore ye paps of thy youth are thus.

Ezekiel 23:22 Therefore, O Aholibah, thus sayeth the Lord God, Beholde, I will raise vp thy louers against thee, from whome thine heart is departed, and I will bring them against thee on euery side,

Ezekiel 23:23 To wit, the Babylonians, and all the Caldeans, Peked, and Shoah, and Koa, and all the Assyrians with them: they were all pleasant yong men, captaines and princes: all they were valiant and renoumed, riding vpon horses.

Ezekiel 23:24 Euen these shall come against thee with charets, waggons, and wheeles, and with a multitude of people, which shall set against thee, buckler and shield, and helmet round about: and I will leaue the punishment vnto them, and they shall iudge thee according to their iudgements.

Ezekiel 23:25 And I wil lay mine indignation vpon thee, and they shall deale cruelly with thee: they shall cut off thy nose and thine eares, and thy remnant shall fall by the sword: they shall cary away thy sonnes and thy daughters, and thy residue shall be deuoured by the fire.

Ezekiel 23:26 They shall also strip thee out of thy clothes, and take away thy fayre iewels.

Ezekiel 23:27 Thus wil I make thy wickednes to cease from thee and thy fornication out of the land of Egypt: so that thou shalt not lift vp thine eyes vnto them, nor remember Egypt any more.

Ezekiel 23:28 For thus saith the Lord God, Behold, I wil deliuer thee into the hand of them, whome thou hatest: euen into the hands of them from whome thine heart is departed.

Ezekiel 23:29 And they shall handle thee despitefully, and shall take away all thy labour, and shall leaue thee naked and bare, and the shame of thy fornications shalbe discouered, both thy wickednes, and thy whoredome.

Ezekiel 23:30 I wil doe these things vnto thee, because thou hast gone a whoring after the heathen, and because thou art polluted with their idoles.

Ezekiel 23:31 Thou hast walked in the way of thy sister: therefore wil I giue her cup into thine hand.

Ezekiel 23:32 Thus saith ye Lord God, Thou shalt drinke of thy sisters cup, deepe and large: thou shalt be laughed to scorne and had in derision, because it containeth much.

Ezekiel 23:33 Thou shalt be filled with drunkennes and sorow, euen with the cup of destruction, and desolation, with the cup of thy sister Samaria.

Ezekiel 23:34 Thou shalt euen drinke it, and wring it out to the dregges, and thou shalt breake the sheards thereof, and teare thine owne breasts: for I haue spoken it, sayth the Lord God.

Ezekiel 23:35 Therefore thus saith the Lord God, Because thou hast forgotten me, and cast me behinde thy backe, therefore thou shalt also beare thy wickednes and thy whoredome.

Ezekiel 23:36 The Lord sayd moreouer vnto me, Sonne of man, wilt thou iudge Aholah and Aholibah? and wilt thou declare to them their abominations?

Ezekiel 23:37 For they haue played the whores, and blood is in their hands, and with their idoles haue they committed adulterie, and haue also caused their sonnes, whome they bare vnto me, to passe by the fire to be their meate.

Ezekiel 23:38 Moreouer, thus haue they done vnto me: they haue defiled my Sanctuarie in the same day, and haue prophaned my Sabbaths.

Ezekiel 23:39 For when they had slaine their children to their idoles, they came the same day into my Sanctuarie to defile it: and loe, thus haue they done in the middes of mine house.

Ezekiel 23:40 And howe much more is it that they sent for men to come from farre vnto whom a messenger was sent, and loe, they came? for whome thou diddest wash thy selfe, and paintedst thine eyes, and deckedst thee with ornaments,

Ezekiel 23:41 And satest vpon a costly bed, and a table prepared before it, whereupon thou hast set mine incense and mine oyle.

Ezekiel 23:42 And a voyce of a multitude being at ease, was with her: and with the men to make the company great were brought men of Saba from the wildernes, which put bracelets vpon their hands, and beautifull crownes vpon their heads.

Ezekiel 23:43 Then I sayd vnto her, that was olde in adulteries, Now shall she and her fornications come to an end.

Ezekiel 23:44 And they went in vnto her as they goe to a common harlot: so went they to Aholah and Aholibah the wicked women.

Ezekiel 23:45 And ye righteous men they shall iudge them, after the maner of harlots, and after the maner of murtherers: for they are harlots, and blood is in their hands.

Ezekiel 23:46 Wherefore thus sayth the Lord God, I will bring a multitude vpon them, and will giue them vnto the tumult, and to the spoyle,

Ezekiel 23:47 And the multitude shall stone them with stones, and cut them with their swordes: they shall slay their sonnes, and their daughters, and burne vp their houses with fire.

Ezekiel 23:48 Thus will I cause wickednesse to cease out of the land, that all women may be taught not to doe after your wickednesse.

Ezekiel 23:49 And they shall laye your wickednesse vpon you, and ye shall beare the sinnes of your idoles, and ye shall knowe that I am the Lord God.

Ezekiel 24:1 Again in the ninth yeere, in the tenth moneth, in the tenth day of the moneth, came the worde of the Lord vnto me, saying,

Ezekiel 24:2 Sonne of man, write thee the name of the day, euen of this same day: for the King of Babel set himselfe against Ierusalem this same day.

Ezekiel 24:3 Therefore speake a parable vnto the rebellious house, and say vnto them, Thus sayth the Lord God, Prepare a pot, prepare it, and also powre water into it.

Ezekiel 24:4 Gather the pieces thereof into it, euen euery good piece, as the thigh and the shoulder, and fill it with the chiefe bones.

Ezekiel 24:5 Take one of the best sheepe, and burne also the bones vnder it, and make it boyle well, and seethe the bones of it therein,

Ezekiel 24:6 Because the Lord God sayth thus, Woe to the bloody citie, euen to the pot, whose skomme is therein, and whose skomme is not gone out of it: bring it out piece by piece: let no lot fall vpon it.

Ezekiel 24:7 For her blood is in the middes of her: shee set it vpon an high rocke, and powred it not vpon on the ground to couer it with dust,

Ezekiel 24:8 That it might cause wrath to arise, and take vengeance: euen I haue set her blood vpon an high rocke that it should not be couered.

Ezekiel 24:9 Therefore thus saith ye Lord God, Woe to the bloody citie, for I will make ye burning great.

Ezekiel 24:10 Heape on much wood: kindle the fire, consume the flesh, and cast in spice, and let the bones be burnt.

Ezekiel 24:11 Then set it emptie vpon the coles thereof, that the brasse of it may be hot, and may burne, and that the filthinesse of it may be molten in it, and that the skomme of it may be consumed.

Ezekiel 24:12 She hath wearied her selfe with lyes, and her great skomme went not out of her: therefore her skomme shall be consumed with fire.

Ezekiel 24:13 Thou remainest in thy filthines and wickednes: because I would haue purged thee, and thou wast not purged, thou shalt not be purged from thy filthines, till I haue caused my wrath to light vpon thee.

Ezekiel 24:14 I the Lord haue spoken it: it shall come to passe, and I will doe it: I will not goe backe, neither will I spare, neither will I repent:

according to thy wayes, and according to thy workes shall they iudge thee, sayeth the Lord God.

Ezekiel 24:15 Also the worde of ye Lord came vnto me, saying,

Ezekiel 24:16 Sonne of man beholde, I take away from thee the pleasure of thine eyes with a plague: yet shalt thou neither mourne nor weepe, neither shall thy teares runne downe.

Ezekiel 24:17 Cease from sighing: make no mourning for the dead, and binde the tyre of thine head vpon thee, and put on thy shooes vpon thy feete, and couer not thy lips, and eate not the bread of men.

Ezekiel 24:18 So I spake vnto the people in the morning, and at euen my wife dyed: and I did in the morning, as I was commanded.

Ezekiel 24:19 And the people said vnto me, Wilt thou not tell vs what these things meane towarde vs that thou doest so?

Ezekiel 24:20 Then I answered them, The worde of the Lord came vnto me, saying,

Ezekiel 24:21 Speake vnto the house of Israel, Thus sayth the Lord God, Behold, I will pollute my Sanctuarie, euen the pride of your power, the pleasure of your eyes, and your hearts desire, and your sonnes, and your daughters whom ye haue left, shall fall by the sworde.

Ezekiel 24:22 And ye shall doe as I haue done: ye shall not couer your lippes, neither shall ye eate the bread of men.

Ezekiel 24:23 And your tyre shalbe vpon your heads, and your shooes vpon your feete: ye shall not mourne nor weepe, but ye shall pine away for your iniquities, and mourne one toward another.

Ezekiel 24:24 Thus Ezekiel is vnto you a signe: according to all that he hath done, ye shall do: and when this commeth, ye shall know that I am the Lord God.

Ezekiel 24:25 Also, thou sonne of man, shall it not be in the day when I take from them their power, ye ioy of their honor, ye pleasure of their eyes, and the desire of their heart, their sonnes and their daughters?

Ezekiel 24:26 That he that escapeth in that day, shall come vnto thee to tell thee that which hee hath heard with his eares?

Ezekiel 24:27 In that day shall thy mouth be opened to him which is escaped, and thou shalt speake, and be no more dumme, and thou shalt be a signe vnto them, and they shall knowe that I am the Lord.

Ezekiel 25:1 The worde of the Lord came againe vnto me, saying,

Ezekiel 25:2 Sonne of man, set thy face against the Ammonites, and prophecie against them,

Ezekiel 25:3 And say vnto the Ammonites, Heare the word of the Lord God, Thus saith the Lord God, Because thou saydest, Ha, ha, against my Sanctuarie, when it was polluted, and against the land of

Israel, when it was desolate, and against the house of Iudah, when they went into captiuitie,

Ezekiel 25:4 Beholde, therefore I will deliuer thee to the men of the East for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eate thy fruite, and they shall drinke thy milke.

Ezekiel 25:5 And I will make Rabbah a dwelling place for camels, and the Ammonites a sheepecote, and ye shall knowe that I am the Lord.

Ezekiel 25:6 For thus saith the Lord God, Because thou hast clapped the hands, and stamped with the feete, and reioyced in heart with all thy despite against the land of Israel,

Ezekiel 25:7 Beholde, therefore I will stretche out mine hand vpon thee, and will deliuer thee to be spoyled of the heathen, and I will roote thee out from the people, and I will cause thee to be destroyed out of the countreys, and I will destroy thee, and thou shalt know that I am the Lord.

Ezekiel 25:8 Thus saith the Lord God, Because that Moab and Seir doe say, Beholde, the house of Iudah is like vnto all the heathen,

Ezekiel 25:9 Therefore, beholde, I will open the side of Moab, euen of the cities of his cities, I say, in his frontiers with the pleasant countrey, Beth-ieshimoth, Baal-meon, and Karia-thaim.

Ezekiel 25:10 I will call the men of the East against the Ammonites, and will giue them in possession, so that the Ammonites shall no more be remembred among the nations,

Ezekiel 25:11 And I will execute iudgements vpon Moab, and they shall knowe that I am the Lord.

Ezekiel 25:12 Thus sayth the Lord God, Because that Edom hath done euill by taking vengeance vpon the house of Iudah, and hath committed great offence, and reuenged himselfe vpon them,

Ezekiel 25:13 Therefore thus saith the Lord God, I will also stretch out mine hand vpon Edom, and destroy man and beast out of it, and I will make it desolate from Teman, and they of Dedan shall fall by the sworde.

Ezekiel 25:14 And I will execute my vengeance vpon Edom by the hand of my people Israel, and they shall doe in Edom according to mine anger, and according to mine indignation, and they shall know my vengeance, sayth the Lord God.

Ezekiel 25:15 Thus sayth the Lord God, Because the Philistims haue executed vengeance, and reuenged themselues with a despitefull heart, to destroy it for the olde hatred,

Ezekiel 25:16 Therefore thus sayth the Lord God, Behold, I will stretche out mine hand vpon the Philistims, and I will cut off the Cherethims, and destroy the remnant of the sea coast.

Ezekiel 25:17 And I will execute great vengeance vpon them with rebukes of mine indignation, and they shall knowe that I am the Lord, when I shall lay my vengeance vpon them.

Ezekiel 26:1 And in the eleuenth yeere, in the first day of the moneth, the worde of the Lord came vnto me, saying,

Ezekiel 26:2 Sonne of man, because that Tyrus hath said against Ierusalem, Aha, the gate of the people is broken: it is turned vnto me: for seeing she is desolate, I shall be replenished,

Ezekiel 26:3 Therefore thus sayth the Lord God, Beholde, I come against thee, O Tyrus, and I will bring vp many nations against thee, as the sea mounteth vp with his waues.

Ezekiel 26:4 And they shall destroy the walles of Tyrus and breake downe her towres: I will also scrape her dust from her, and make her like the top of a rocke.

Ezekiel 26:5 Thou shalt be for the spreading of nettes in the middes of the sea: for I haue spoken it, sayth the Lord God, and it shalbe a spoile to ye nations.

Ezekiel 26:6 And her daughters which are in the fielde, shall be slaine by the sworde, and they shall know that I am the Lord.

Ezekiel 26:7 For thus sayth the Lord God, Behold, I will bring vpon Tyrus Nebuchad-nezzar King of Babel, a King of Kings from the North, with horses and with charets, and with horsemen, with a multitude and much people.

Ezekiel 26:8 He shall slay with the sword thy daughters in the fielde, and he shall make a fort against thee, and cast a mount against thee, and lift vp the buckler against thee.

Ezekiel 26:9 He shall set engins of warre before him against thy walles, and with his weapons breake downe thy towres.

Ezekiel 26:10 The dust of his horses shall couer thee, for their multitude: thy walles shall shake at the noise of the horsemen, and of the wheeles, and of the charets, when he shall enter into thy gates as into the entrie of a citie that is broken downe.

Ezekiel 26:11 With the hooues of his horses shall he treade downe all thy streetes: he shall slay thy people by the sworde, and the pillars of thy strength shall fall downe to the ground.

Ezekiel 26:12 And they shall robbe thy riches, and spoyle thy marchandise, and they shall breake downe thy walles, and destroy thy pleasant houses, and they shall cast thy stones and thy timber and thy dust into the middes of the water.

Ezekiel 26:13 Thus will I cause the sounde of thy songs to cease, and the sound of thine harpes shall be no more heard.

Ezekiel 26:14 I wil lay thee like the top of a rocke: thou shalt be for a spreading of nets: thou shalt be built no more: for I the Lord haue spoken it, sayth the Lord God.

Ezekiel 26:15 Thus sayth the Lord God to Tyrus, Shall not the yles tremble at the sounde of thy fall? and at the crie of the wounded, when they shall be slaine and murthered in the middes of thee?

Ezekiel 26:16 Then all the princes of the sea shall come downe from their thrones: they shall lay away their robes, and put off their broydered garments, and shall clothe themselues with astonishment: they shall sitte vpon the ground, and be astonished at euery moment, and be amased at thee.

Ezekiel 26:17 And they shall take vp a lamentation for thee, and say to thee, Howe art thou destroyed, that wast inhabited of the sea men, the renoumed citie which was strong in the sea, both she and her inhabitants, which cause their feare to be on all that haunt therein!

Ezekiel 26:18 Nowe shall the yles be astonished in the day of thy fall: yea, the yles that are in the sea, shall be troubled at thy departure.

Ezekiel 26:19 For thus saith the Lord God, When I shall make thee a desolate citie, like ye cities that are not inhabited, and when I shall bring the deepe vpon thee, and great waters shall couer thee,

Ezekiel 26:20 When I shall cast thee downe with them that descende into the pitte, with the people of olde time, and shall set thee in the lowe partes of the earth, like the olde ruines, with them, I say, which goe downe to the pitte, so that thou shalt not be inhabited, and I shall shewe my glory in the land of the liuing,

Ezekiel 26:21 I will bring thee to nothing, and thou shalt be no more: though thou be sought for, yet shalt thou neuer be found againe, sayth the Lord God.

Ezekiel 27:1 The worde of the Lord came againe vnto me, saying,

Ezekiel 27:2 Sonne of man, take vp a lametation for Tyrus,

Ezekiel 27:3 And say vnto Tyrus, that is situate at the entrie of the sea, which is the marte of the people for many yles, Thus sayeth the Lord God, O Tyrus, thou hast said, I am of perfite beautie.

Ezekiel 27:4 Thy borders are in the middes of the sea, and thy builders haue made thee of perfit beauty.

Ezekiel 27:5 They haue made all thy shippe boardes of firre trees of Shenir: they haue brought cedars from Lebanon, to make mastes for thee.

Ezekiel 27:6 Of ye okes of Bashan haue they made thine ores: the company of the Assyrians haue made thy banks of yuorie, brought out of ye yles of Chittim.

Ezekiel 27:7 Fine linen with broydered woorke, brought from Egypt, was spread ouer thee to be thy sayle, blue silke and purple, brought from the yles of Elishah, was thy couering.

Ezekiel 27:8 The inhabitants of Zidon, and Aruad were thy mariners, O Tyrus: thy wise men that were in thee, they were thy pilots.

Ezekiel 27:9 The ancients of Gebal, and the wise men thereof were in thee thy calkers, all the shippes of the sea with their mariners were in thee to occupie thy marchandise.

Ezekiel 27:10 They of Persia, and of Lud and of Phut were in thine armie: thy men of warre they hanged the shielde and helmet in thee: they set foorth thy beautie.

Ezekiel 27:11 The men of Aruad with thine armie were vpon thy walles round about, and the Gammadims were in thy towres: they hanged their shields vpon thy walles round about: they haue made thy beautie perfite.

Ezekiel 27:12 They of Tarshish were thy marchantes for the multitude of all riches, for siluer, yron, tynne, and leade, which they brought to thy faires.

Ezekiel 27:13 They of Iauan, Tubal and Meshech were thy marchants, concerning the liues of men, and they brought vessels of brasse for thy marchadise.

Ezekiel 27:14 They of the house of Togarmah brought to thy faires horses, and horsemen, and mules.

Ezekiel 27:15 The men of Dedan were thy marchantes: and the marchandise of many yles were in thine handes: they brought thee for a present hornes, teeth, and peacockes.

Ezekiel 27:16 They of Aram were thy marchants for the multitude of thy wares: they occupied in thy faires with emerauds, purple, and broidred worke, and fine linen, and corall, and pearle.

Ezekiel 27:17 They of Iudah and of the land of Israel were thy marchants: they brought for thy marchandise wheat of Minnith, and Pannag, and honie and oyle, and balme.

Ezekiel 27:18 They of Damascus were thy marchants in ye multitude of thy wares, for the multitude of all riches, as in the wine of Helbon and white wooll.

Ezekiel 27:19 They of Dan also and of Iauan, going to and from, occupied in thy faires: yron woorke, cassia and calamus were among thy marchandise.

Ezekiel 27:20 They of Dedan were thy marchants in precious clothes for the charets.

Ezekiel 27:21 They of Arabia, and all the princes of Kedar occupied with thee, in lambes, and rammes and goates: in these were they thy marchants.

Ezekiel 27:22 The marchats of Sheba, and Raamah were thy marchantes: they occupied in thy faires with the chiefe of all spices, and with al precious stones and golde.

Ezekiel 27:23 They of Haram and Canneh and Eden, the marchants of Sheba, Asshur and Chilmad were thy marchants.

Ezekiel 27:24 These were thy marchants in all sortes of things, in raiment of blewe silke, and of broydred woorke, and in coffers for the rich apparell, which were bound with cordes: chaines also were among thy marchandise.

Ezekiel 27:25 The shippes of Tarshish were thy chiefe in thy marchandise, and thou wast replenished and made very glorious in the middes of the sea.

Ezekiel 27:26 Thy robbers haue brought thee into great waters: the East winde hath broken thee in the middes of the sea.

Ezekiel 27:27 Thy riches and thy faires, thy marchandise, thy mariners and pilotes, thy calkers, and the occupiers of thy marchandise and al thy men of warre that are in thee, and all thy multitude which is in the middes of thee, shall fall in the middes of the sea in the day of thy ruine.

Ezekiel 27:28 The suburbes shall shake at the sound of the crie of thy pilotes.

Ezekiel 27:29 And all that handle the ore, the mariners and al the pilots of the sea shall come downe from their shippes, and shall stand vpon the land,

Ezekiel 27:30 And shall cause their voyce to be heard against thee, and shall cry bitterly, and shall cast dust vpon their heads, and wallow theselues in the ashes.

Ezekiel 27:31 They shall plucke off their heare for thee and gird them with a sackecloth, and they shall weepe for thee with sorow of heart and bitter mourning.

Ezekiel 27:32 And in their mourning, they shall take vp a lametation for thee, saying, What citie is like Tyrus, so destroied in the middes of the sea!

Ezekiel 27:33 When thy wares went foorth of the seas, thou filledst many people, and thou diddest enrich the Kings of the earth with the multitude of thy riches and of thy marchandise.

Ezekiel 27:34 When thou shalt be broken by ye seas in the depths of the waters, thy marchandise and all thy multitude, which was in the mids of thee, shall fal.

Ezekiel 27:35 All the inhabitantes of the yles shall be astonished at thee, and all their Kings shall be sore afraide and troubled in their countenance.

Ezekiel 27:36 The marchants among the people shall hisse at thee: thou shalt be a terrour, and neuer shalt be any more.

Ezekiel 28:1 The word of the Lord came againe vnto me, saying,

Ezekiel 28:2 Sonne of man, say vnto the prince of Tyrus, Thus saieth the Lord God, Because thine heart is exalted, and thou hast said, I am a God, I sit in the seat of God in ye mids of the sea, yet thou art but a man and not God, and though thou didest thinke in thine heart, that thou wast equall with God,

Ezekiel 28:3 Behold, thou art wiser then Daniel: there is no secrete, that they can hide from thee.

Ezekiel 28:4 With thy wisedome and thine vnderstanding thou hast gotten thee riches, and hast gotten golde and siluer into thy treasures.

Ezekiel 28:5 By thy great wisedome and by thine occupying hast thou increased thy riches, and thine heart is lifted vp because of thy riches.

Ezekiel 28:6 Therefore thus sayeth the Lord God, Because thou didest thinke in thine heart, that thou wast equall with God,

Ezekiel 28:7 Behold, therefore I wil bring strangers vpon thee, euen the terrible nations: and they shall drawe their swordes against the beautie of thy wisedome, and they shall defile thy brightnes.

Ezekiel 28:8 They shall cast thee downe to the pit, and thou shalt die the death of them, that are slaine in the middes of the sea.

Ezekiel 28:9 Wilt thou say then before him, that slayeth thee, I am a god? but thou shalt be a man, and no God, in the hands of him that slayeth thee.

Ezekiel 28:10 Thou shalt die the death of the vncircumcised by the hands of stragers: for I haue spoken it, sayth the Lord God.

Ezekiel 28:11 Moreouer the word of the Lord came vnto me, saying,

Ezekiel 28:12 Sonne of man, take vp a lamentation vpon the King of Tyrus, and say vnto him, Thus sayeth the Lord God, Thou sealest vp the summe, and art full of wisedome and perfite in beautie.

Ezekiel 28:13 Thou hast ben in Eden the garden of God: euery precious stone was in thy garment, the rubie, the topaze and the diamonde, the chrysolite, the onix, and the iasper, the saphir, emeraude, and the carbuncle and golde: the woorkemanship of thy timbrels, and of thy pipes was prepared in thee in the day that thou wast created.

Ezekiel 28:14 Thou art the anointed Cherub, that couereth, and I haue set thee in honour: thou wast vpon the holy mountaine of God: thou hast walked in the middes of the stones of fire.

Ezekiel 28:15 Thou wast perfite in thy wayes from the day that thou wast created, till iniquitie was found in thee.

Ezekiel 28:16 By the multitude of thy marchandise, they haue filled the middes of thee with crueltie, and thou hast sinned: therefore I will cast thee as prophane out of the mountaine of God: and I will destroy thee, O couering Cherub from the mids of the stones of fire.

Ezekiel 28:17 Thine heart was lifted vp because of thy beautie, and thou hast corrupted thy wisedome by reason of thy brightnes: I wil cast thee to ye grounde: I will lay thee before Kinges that they may beholde thee.

Ezekiel 28:18 Thou hast defiled thy sanctification by the multitude of thine iniquities, and by the iniquitie of thy marchandise: therefore wil I bring forth a fire from the mids of thee, which shall deuoure thee: and I wil bring thee to ashes vpon the earth, in the sight of all them that beholde thee.

Ezekiel 28:19 All they that knowe thee among the people, shalbe astonished at thee: thou shalt be a terrour, and neuer shalt thou be any more.

Ezekiel 28:20 Againe, the worde of the Lord came vnto me, saying,

Ezekiel 28:21 Sonne of man, set thy face against Zidon, and prophesie against it,

Ezekiel 28:22 And say, Thus saith the Lord God, Behold, I come against thee, O Zidon, and I will be glorified in the mids of thee: and they shall know that I am the Lord, when I shall haue executed iudgements in her, and shalbe sanctified in her.

Ezekiel 28:23 For I wil send into her pestilence, and blood into her streetes, and the slaine shall fall in the middes of her: the enemie shall come against her with the sword on euery side, and they shall know that I am the Lord.

Ezekiel 28:24 And they shalbe no more a pricking thorne vnto the house of Israel, nor any grieuous thorne of all that are round about them, and despised them, and they shall knowe that I am the Lord God.

Ezekiel 28:25 Thus saith the Lord God, When I shall haue gathered the house of Israel from the people where they are scattered, and shalbe sanctified in them in the sight of the heathen, then shall they dwel in the land, that I haue giuen to my seruant Iaakob.

Ezekiel 28:26 And they shall dwell safely therein, and shall builde houses, and plant vineyards: yea, they shall dwell safely, when I haue executed iudgements vpon al round about them that despise them, and they shall knowe that I am the Lord their God.

Ezekiel 29:1 In the tenth yeere, and in the tenth moneth in the twelfth day of the moneth, the word of the Lord came vnto me, saying,

Ezekiel 29:2 Sonne of man, set thy face against Pharaoh the King of Egypt, and prophecie against him, and against all Egypt.

Ezekiel 29:3 Speake, and say, Thus sayth the Lord God, Beholde, I come against thee, Pharaoh King of Egypt, the great dragon, that lieth in the middes of his riuers, which hath saide, The riuer is mine, and I haue made it for my selfe.

Ezekiel 29:4 But I will put hookes in thy chawes, and I will cause the fish of thy riuers to sticke vnto thy scales, and I will drawe thee out of the middes of thy riuers, and all the fishe of thy riuers shall sticke vnto thy scales.

Ezekiel 29:5 And I will leaue thee in the wildernes, both thee and al the fish of thy riuers: thou shalt fal vpon ye open field: thou shalt not be brought together, nor gathered: for I haue giue thee for meat to the beasts of the field, and to the foules of heauen.

Ezekiel 29:6 And al the inhabitants of Egypt shall know that I am the Lord, because they haue ben a staffe of reede to the house of Israel.

Ezekiel 29:7 When they tooke holde of thee with their hand, thou diddest breake, and rent all their shoulder: and when they leaned vpon thee, thou brakest and madest all their loynes to stand vpright.

Ezekiel 29:8 Therefore thus sayeth the Lord God, Beholde, I will bring a sworde vpon thee, and destroy man and beast out of thee,

Ezekiel 29:9 And the land of Egypt shalbe desolate, and waste, and they shall know that I am ye Lord: because he hath said, The riuer is mine, and I haue made it,

Ezekiel 29:10 Behold, therefore I come vpon thee, and vpon thy riuers, and I will make the land of Egypt vtterly waste and desolate from the towre of Seueneh, euen vnto the borders of the blacke Mores.

Ezekiel 29:11 No foote of man shall passe by it, nor foote of beast shall passe by it, neither shall it be inhabited fourtie yeeres.

Ezekiel 29:12 And I wil make the land of Egypt desolate in the middes of the countries, that are desolate, and her cities shall be desolate among the cities that are desolate, for fourtie yeeres: and I wil scatter the Egyptians among the nations, and wil disperse them through the countreis.

Ezekiel 29:13 Yet thus saieth the Lord God, At the end of fourtie yeeres will I gather the Egyptians from the people, where they were scattered,

Ezekiel 29:14 And I wil bring againe the captiuitie of Egypt, and will cause them to returne into the land of Pathros, into the lande of their habitation, and they shalbe there a small kingdome.

Ezekiel 29:15 It shall be the smallest of the kingdomes, neither shall it exalt it selfe any more aboue the nations: for I will diminish them, that they shall no more rule the nations.

Ezekiel 29:16 And it shall be no more the confidence of the house of Israel, to bring their iniquitie to remembrance by looking after them, so shall they knowe, that I am the Lord God.

Ezekiel 29:17 In the seuen and twentieth yeere also in the first moneth, and in the first day of the moneth, came the word of the Lord vnto me, saying,

Ezekiel 29:18 Sonne of man, Nebuchad-nezzar King of Babel caused his armie to serue a great seruice against Tyrus: euery head was made balde, and euery shoulder was made bare: yet had he no wages, nor his armie for Tyrus, for the seruice that he serued against it.

Ezekiel 29:19 Therefore thus sayth the Lord God, Beholde, I will giue the land of Egypt vnto Nebuchad-nezzar the King of Babel, and he shall take her multitude, and spoyle her spoyle, and take her pray, and it shall be the wages for his armie.

Ezekiel 29:20 I haue giuen him the land of Egypt for his labour, that he serued against it, because they wrought for me, sayth the Lord God.

Ezekiel 29:21 In that day will I cause the horne of the house of Israel to growe, and I will giue thee an open mouth in the middes of them, and they shall knowe that I am the Lord.

Ezekiel 30:1 The worde of the Lord came againe vnto me, saying,

Ezekiel 30:2 Sonne of man, prophesie, and say, Thus sayth the Lord God, Howle and cry, Wo be vnto this day.

Ezekiel 30:3 For the day is neere, and the day of the Lord is at hand, a cloudie day, and it shall be the time of the heathen.

Ezekiel 30:4 And the sword shall come vpon Egypt, and feare shall be in Ethiopia, when the slaine shall fall in Egypt, when they shall take away her multitude, and when her foundations shall be broken downe.

Ezekiel 30:5 Ethiopia and Phut, and Lud, and all the common people, and Cub, and the men of the land, that is in league, shall fall with them by the sword.

Ezekiel 30:6 Thus sayth the Lord, They also that mainteine Egypt, shall fall, and the pride of her power shall come downe: from the towre of Seueneh shall they fall by the sword, sayth the Lord God.

Ezekiel 30:7 And they shall be desolate in the middes of the countries that are desolate, and her cities shall be in the middes of the cities that are wasted.

Ezekiel 30:8 And they shall knowe that I am the Lord, when I haue set a fire in Egypt, and when all her helpers shall be destroyed.

Ezekiel 30:9 In that day shall there messengers go forth from me in shippes, to make the carelesse Mores aftaide, and feare shall come vpon them, as in the day of Egypt: for loe, it commeth.

Ezekiel 30:10 Thus sayth the Lord God, I will also make the multitude of Egypt to cease by the hand of Nebuchad-nezzar King of Babel.

Ezekiel 30:11 For he and his people with him, euen the terrible nations shall be brought to destroy the land: and they shall drawe their swordes against Egypt, and fill the land with the slaine.

Ezekiel 30:12 And I will make the riuers drye, and fell the land into the hands of the wicked, and I will make the land waste, and all that therein is by the hands of strangers: I the Lord haue spoken it.

Ezekiel 30:13 Thus saith the Lord God, I will also destroy the idoles, and I will cause their idoles to cease out of Noph, and there shall be no more a prince of the land of Egypt, and I will send a feare in the land of Egypt.

Ezekiel 30:14 And I will make Pathros desolate, and will set fire in Zoan, and I will execute iudgement in No.

Ezekiel 30:15 And I will powre my wrath vpon Sin, which is the strength of Egypt: and I will destroy the multitude of No.

Ezekiel 30:16 And I will set fire in Egypt: Sin shall haue great sorowe and No shalbe destroyed, and Noph shall haue sorowes dayly.

Ezekiel 30:17 The yong men of Auen, and of Phibeseth shall fall by the sworde: and these cities shall goe into captiuitie.

Ezekiel 30:18 At Tehaphnehes the day shall restraine his light, when I shall breake there the barres of Egypt: and when the pompe of her power shall cease in her, the cloude shall couer her, and her daughters shall goe into captiuitie.

Ezekiel 30:19 Thus will I execute iudgements in Egypt, and they shall knowe that I am the Lord.

Ezekiel 30:20 And in the eleuenth yeere, in the first moneth, and in the seuenth day of the moneth, the worde of the Lord came vnto me, saying,

Ezekiel 30:21 Sonne of man, I haue broken the arme of Pharaoh King of Egypt: and lo, it shall not be boud vp to be healed, neither shall they put a roule to bind it, and so make it strong, to hold the sworde.

Ezekiel 30:22 Therefore thus saith the Lord God, Behold, I come against Pharaoh King of Egypt, and will breake his arme, that was strong, but is broken, and I will cause the sworde to fall out of his hande.

Ezekiel 30:23 And I will scatter the Egyptians among the nations, and will disperse them through the countreys.

Ezekiel 30:24 And I will strengthen the arme of the King of Babel, and put my sworde in his hand, but I will breake Pharaohs armes, and he shall cast out sighings, as the sighings of him, that is wounded before him.

Ezekiel 30:25 But I will strengthen the armes of the king of Babel, and the armes of Pharaoh shall fall downe, and they shall knowe, that I am the Lord, when I shall put my sworde into the hand of the King of Babel, and he shall stretch it out vpon the land of Egypt.

Ezekiel 30:26 And I will scatter the Egyptians among the nations, and disperse them among ye countreys, and they shall knowe, that I am the Lord.

Ezekiel 31:1 And in the eleuenth yeere, in the third moneth, and in the first day of the moneth the worde of the Lord came vnto me, saying,

Ezekiel 31:2 Sonne of man, speake vnto Pharaoh King of Egypt, and to his multitude, Whom art thou like in thy greatnesse?

Ezekiel 31:3 Beholde, Asshur was like a cedar in Lebanon with faire branches, and with thicke shadowing boughes, and shot vp very hye, and his toppe was among the thicke boughes.

Ezekiel 31:4 The waters nourished him, and the deepe exalted him on hie with her riuers running round about his plants, and sent out her litle riuers vnto all the trees of the fielde.

Ezekiel 31:5 Therefore his height was exalted aboue all the trees of the fielde, and his boughes were multiplied, and his branches were long, because of the multitude of the waters, which the deepe sent out.

Ezekiel 31:6 All the foules of the heauen made their nestes in his boughes, and vnder his branches did all the beastes of the fielde bring foorth their yong, and vnder his shadowe dwelt all mightie nations.

Ezekiel 31:7 Thus was he faire in his greatnesse, and in the length of his branches: for his roote was neere great waters.

Ezekiel 31:8 The cedars in the garden of God coulde not hide him: no firre tree was like his branches, and the chessenut trees were not like his boughes: all the trees in the garden of God were not like vnto him in his beautie.

Ezekiel 31:9 I made him faire by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, enuied him.

Ezekiel 31:10 Therefore thus sayeth the Lord God, Because he is lift vp on high, and hath shot vp his toppe among the thicke boughes, and his heart is lift vp in his height,

Ezekiel 31:11 I haue therefore deliuered him into the handes of the mightiest among the heathen: he shall handle him, for I haue cast him away for his wickednesse.

Ezekiel 31:12 And the strangers haue destroyed him, euen the terrible nations, and they haue left him vpon the mountaines, and in all the valleis his branches are fallen, and his boughes are broken by all the riuers of the land: and all the people of the earth are departed from his shadowe, and haue forsaken him.

Ezekiel 31:13 Vpon his ruine shall all the foules of the heauen remaine, and all the beastes of the fielde shall be vpon his branches,

Ezekiel 31:14 So that none of all the trees by the waters shalbe exalted by their height, neither shall shoote vp their toppe among the thicke boughes, neither shall their leaues stand vp in their height, which drinke so much water: for they are all deliuered vnto death in the nether partes of the earth in the middes of the children of men among them that goe downe to the pit.

Ezekiel 31:15 Thus saith the Lord God, In the day when he went downe to hell, I caused them to mourne, and I couered the deepe for him, and I did restreine the floods thereof, and the great waters were stayed: I caused Lebanon to mourne for him, and all the trees of the fielde fainted.

Ezekiel 31:16 I made the nations to shake at the sound of his fall, when I cast him downe to hell with them that descend into the pit, and all the excellent trees of Eden, and the best of Lebanon: euen all that are nourished with waters, shall be comforted in the nether partes of the earth.

Ezekiel 31:17 They also went downe to hell with him vnto them that be slaine with the sworde, and his arme, and they that dwelt vnder his shadowe in the middes of the heathen.

Ezekiel 31:18 To whom art thou thus like in glorie and in greatnesse among the trees of Eden? yet thou shalt be cast downe with the trees of Eden vnto the nether partes of the earth: thou shalt sleepe in the middes of the vncircumcised, with them that be slaine by the sworde: this is Pharaoh and all his multitude, sayth the Lord God.

Ezekiel 32:1 And in the twelfth yeere in the twelfth moneth, and in the first day of the moneth, the worde of the Lord came vnto me, saying,

Ezekiel 32:2 Sonne of man, take vp a lamentation for Pharaoh King of Egypt, and say vnto him, Thou art like a lyon of the nations and art as a dragon in the sea: thou castedst out thy riuers and troubledst the waters with thy feete, and stampedst in their riuers.

Ezekiel 32:3 Thus sayth the Lord God, I will therefore spread my net ouer thee with a great multitude of people, and they shall make thee come vp into my net.

Ezekiel 32:4 Then will I leaue thee vpon the land, and I will cast thee vpon the open field, and I wil cause all the foules of the heauen to remaine vpon thee, and I will fill all the beastes of the field with thee.

Ezekiel 32:5 And I will lay thy flesh vpon the mountaines, and fill the valleys with thine height.

Ezekiel 32:6 I will also water with thy blood the land wherein thou swimmest, euen to ye mountaines, and the riuers shall be full of thee.

Ezekiel 32:7 And when I shall put thee out, I will couer the heauen, and make the starres thereof darke: I will couer the sunne with a cloude, and the moone shall not giue her light.

Ezekiel 32:8 All the lightes of heauen will I make darke for thee, and bring darkenesse vpon thy lande, sayeth the Lord God.

Ezekiel 32:9 I will also trouble the heartes of many people, when I shall bring thy destruction among the nations and vpon the countries which thou hast not knowen.

Ezekiel 32:10 Yea, I will make many people amased at thee, and their Kings shalbe astonished with feare for thee, when I shall make my sworde to glitter against their faces, and they shall be afraide at euery moment: euery man for his owne life in the day of thy fall.

Ezekiel 32:11 For thus sayth the Lord God, The sworde of the King of Babel shall come vpon thee.

Ezekiel 32:12 By the swordes of the mightie will I cause thy multitude to fall: they all shall be terrible nations, and they shall destroy the pompe of Egypt, and all the multitude thereof shalbe consumed.

Ezekiel 32:13 I will destroy also all the beastes thereof from the great watersides, neither shall the foote of man trouble them any more, nor the hooues of beast trouble them.

Ezekiel 32:14 Then will I make their waters deepe, and cause their riuers to runne like oyle, sayeth the Lord God.

Ezekiel 32:15 When I shall make the land of Egypt desolate, and the countrey with all that is therein, shall be laid waste: when I shall smite all them which dwell therein, then shall they know that I am ye Lord.

Ezekiel 32:16 This is the mourning wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for Egypt, and for all her multitude, sayeth the Lord God.

Ezekiel 32:17 In the twelfth yeere also in the fifteenth day of the moneth, came the worde of the Lord vnto me, saying,

Ezekiel 32:18 Sonne of man, lament for the multitude of Egypt, and cast them downe, euen them and the daughters of the mighty nations vnto the nether partes of the earth, with them that goe downe into the pit.

Ezekiel 32:19 Whome doest thou passe in beautie? goe downe and sleepe with the vncircumcised.

Ezekiel 32:20 They shall fall in the middes of them that are slaine by the sword: shee is deliuered to the sword: draw her downe, and all her multitude.

Ezekiel 32:21 The most mighty and strong shall speake to him out of the mids of hell with them that helpe her: they are gone downe and sleepe with the vncircumcised that be slaine by the sworde.

Ezekiel 32:22 Asshur is there and all his companie: their graues are about him: all they are slaine and fallen by the sworde.

Ezekiel 32:23 Whose graues are made in the side of the pit, and his multitude are rounde about his graue: all they are slaine and fallen by the sworde, which caused feare to be in the land of the liuing.

Ezekiel 32:24 There is Elam and all his multitude round about his graue: al they are slaine and fallen by the sword which are gone downe with the vncircumcised into the nether parts of the earth, which caused themselues to be feared in the land of the liuing, yet haue they borne their shame with them that are gone downe to the pit.

Ezekiel 32:25 They haue made his bed in the mids of the slaine with al his multitude: their graues are round about him: all these vncircucised are slaine by the sworde: though they haue caused their feare in the land of ye liuing, yet haue they borne their shame with them that goe downe to the pitte: they are laide in the middes of them, that be slaine.

Ezekiel 32:26 There is Meshech, Tubal, and all their multitude, their graues are round about them: al these vncircumcised were slaine by the sworde, though they caused their feare to be in ye land of the liuing.

Ezekiel 32:27 And they shall not lie with the valiant of the vncircumcised, that are fallen, which are gone down to the graue, with their weapons of warre, and haue laied their swords vnder their heads, but their iniquitie shalbe vpon their bones: because they were the feare of the mighty in the lande of the liuing.

Ezekiel 32:28 Yea, thou shalt be broken in the middes of the vncircumcised, and lie with them that are slaine by the sworde.

Ezekiel 32:29 There is Edom, his Kings, and all his princes, which with their strength are laied by them that were slaine by the sworde: they shall sleepe with the vncircumcised, and with them that goe downe to the pit.

Ezekiel 32:30 There be al the princes of the North, with al the Zidonians, which are gone downe with the slaine, with their feare: they are ashamed of their strength, and the vncircumcised sleepe with them that be slaine by the sword, and beare their shame with them that goe downe to the pit.

Ezekiel 32:31 Pharaoh shall see them, and hee shall be comforted ouer all his multitude: Pharaoh, and all his armie shall be slaine by the sword, saieth the Lord God.

Ezekiel 32:32 For I haue caused my feare to be in the lande of the liuing: and he shall be laid in the mids of the vncircumcised with them, that are slaine by the sword, euen Pharaoh and all his multitude, sayeth the Lord God.

Ezekiel 33:1 Again, the woorde of the Lord came vnto me, saying, Ezekiel 33:2 Sonne of man, speake to the children of thy people, and say vnto them, When I bring the sworde vpon a lande, if the people of the lande take a man from among them, and make him their watchman,

Ezekiel 33:3 If when hee seeth the sworde come vpon ye land, he blow the trumpet, and warne the people,

Ezekiel 33:4 Then hee that heareth the sounde of the trumpet, and will not bee warned, if the sworde come, and take him away, his blood shall be vpon his owne head.

Ezekiel 33:5 For he heard the sound of the trumpet, and woulde not bee admonished: therefore his blood shall be vpon him: but he that receiueth warning, shall saue his life.

Ezekiel 33:6 But if the watchman see the sworde come, and blowe not the trumpet, and the people be not warned: if the sworde come, and take any person from among them, he is taken away for his iniquitie, but his blood will I require at the watchmans hande.

Ezekiel 33:7 So thou, O sonne of man, I haue made thee a watchman vnto the house of Israel: therefore thou shalt heare the woorde at my mouth, and admonish them from me.

Ezekiel 33:8 When I shall say vnto the wicked, O wicked man, thou shalt die the death, if thou doest not speake, and admonish the wicked of his way, that wicked man shall die for his iniquitie, but his blood will I require at thine hand.

Ezekiel 33:9 Neuerthelesse, If thou warne the wicked of his way, to turne from it, if he doe not turne from his way, he shall die for his iniquitie, but thou hast deliuered thy soule.

Ezekiel 33:10 Therefore, O thou sonne of man, speake vnto the house of Israel, Thus yee speake and say, If our transgressions and our sinnes bee vpon vs, and we are consumed because of them, howe should we then liue?

Ezekiel 33:11 Say vnto them, As I liue, sayeth the Lord God, I desire not the death of the wicked, but that the wicked turne from his way and liue: turne you, turne you from your euill waies, for why will ye die, O ye house of Israel?

Ezekiel 33:12 Therefore thou sonne of man, saye vnto the children of thy people, The righteousnesse of the righteous shall not deliuer him in the day of his transgression, nor the wickednesse of the wicked shall cause him to fall therein, in the day that he returneth from his wickednesse, neither shall the righteous liue for his righteousnesse in the day that he sinneth.

Ezekiel 33:13 When I shall say vnto the righteous, that he shall surely liue, if he trust to his owne righteousnes, and commit iniquitie, all his righteousnes shall be no more remembred, but for his iniquitie that he hath committed, he shall die for the same.

Ezekiel 33:14 Againe when I shall say vnto the wicked, thou shalt die the death, if he turne from his sinne, and doe that which is lawfull and right,

Ezekiel 33:15 To wit, if the wicked restore the pledge, and giue againe that he had robbed, and walke in the statutes of life, without committing iniquitie, he shall surely liue, and not die.

Ezekiel 33:16 None of his sinnes that he hath comitted, shall be mentioned vnto him: because he hath done that, which is lawful, and right, he shall surely liue.

Ezekiel 33:17 Yet the children of thy people say, The way of the Lord is not equall: but their owne way is vnequall.

Ezekiel 33:18 When the righteous turneth from his righteousnesse, and committeth iniquitie, he shall euen die thereby.

Ezekiel 33:19 But if the wicked returne from his wickednesse, and doe that which is lawfull and right, hee shall liue thereby.

Ezekiel 33:20 Yet yee say, The way of the Lord is not equall. O ye house of Israel, I will iudge you euery one after his waies.

Ezekiel 33:21 Also in the twelfth yere of our captiuitie, in the tenth moneth, and in the fift day of the moneth, one that had escaped out of Ierusalem, came vnto me, and said, The citie is smitten.

Ezekiel 33:22 Now the hand of the Lord had bene vpon me in ye euening afore hee that had escaped, came, and had opened my mouth vntill he came to me in the morning: and when hee had opened my mouth, I was no more dumme.

Ezekiel 33:23 Againe the worde of the Lord came vnto me, and saide,

Ezekiel 33:24 Sonne of man, these that dwel in the desolate places of the land of Israel, talke and say, Abraham was but one, and hee possessed the lande: but we are many, therefore the lande shall be giuen vs in possession.

Ezekiel 33:25 Wherefore say vnto them, Thus saieth the Lord God, Ye eate with the blood, and lift vp your eyes towarde your idoles, and sheade blood: should ye then possesse the land?

Ezekiel 33:26 Ye leane vpon your swordes: ye worke abomination, and yee defile euery one his neighbours wife: should ye then possesse the land?

Ezekiel 33:27 Say thus vnto them, Thus saieth the Lord God, As I liue, so surely they that are in the desolate places, shall fall by the sword: and him that is in the open field, will I giue vnto the beasts to be deuoured: and they that be in the forts and in the caues, shall die of the pestilence.

Ezekiel 33:28 For I will lay the land desolate and waste, and the pompe of her strength shall cease: and the moutaines of Israel shalbe desolate, and none shall passe through.

Ezekiel 33:29 Then shall they know that I am the Lord, when I haue laid ye land desolate and wast, because of al their abominations, that they haue committed.

Ezekiel 33:30 Also thou sonne of man, the children of thy people that talke of thee by the wals and in the dores of houses, and speake one to another, euery one to his brother, saying, Come, I pray you, and heare what is the word that commeth from the Lord.

Ezekiel 33:31 For they come vnto thee, as the people vseth to come: and my people sit before thee, and heare thy wordes, but they will not doe them: for with their mouthes they make iestes, and their heart goeth after their couetousnesse.

Ezekiel 33:32 And loe, thou art vnto them, as a iesting song of one that hath a pleasant voyce, and can sing well: for they heare thy woordes, but they doe them not.

Ezekiel 33:33 And when this commeth to passe (for loe, it will come) then shall they know, that a Prophet hath bene among them.

Ezekiel 34:1 And the word of the Lord came vnto me, saying,

Ezekiel 34:2 Sonne of man, prophesie against the shepherdes of Israel, prophesie and say vnto them, Thus saieth the Lord God vnto the shepherds, Wo be vnto the shepherds of Israel, that feede them selues: should not the shepherds feede the flockes?

Ezekiel 34:3 Yee eate the fat, and yee clothe you with the wooll: yee kill them that are fed, but ye feede not the sheepe.

Ezekiel 34:4 The weake haue ye not strengthened: the sicke haue ye not healed, neither haue ye bounde vp the broken, nor brought againe that which was driuen away, neither haue yee sought that which was lost, but with crueltie, and with rigour haue yee ruled them.

Ezekiel 34:5 And they were scattered without a shepherde: and when they were dispersed, they were deuoured of all the beastes of the fielde.

Ezekiel 34:6 My sheepe wandred through all the mountaines, and vpon euery hie hill: yea, my flocke was scattered through al the earth, and none did seeke or search after them.

Ezekiel 34:7 Therefore ye shepherds, heare the woorde of the Lord.

Ezekiel 34:8 As I liue, sayeth the Lord God, surely because my flocke was spoyled, and my sheepe were deuoured of all the beasts of the fielde, hauing no shepherde, neither did my shepherdes seeke my sheepe, but the shepherdes fedde them selues, and fedde not my sheepe,

Ezekiel 34:9 Therefore, heare ye the word of the Lord, O ye shepherds.

Ezekiel 34:10 Thus saieth the Lord God, Behold, I come against the shepherds, and will require my sheepe at their hands, and cause them to cease from feeding the sheepe: neither shall the shepherds feede them selues any more: for I wil deliuer my sheepe from their mouthes, and they shall no more deuoure them.

Ezekiel 34:11 For thus sayeth the Lord God, Beholde, I will search my sheepe, and seeke them out.

Ezekiel 34:12 As a shepherd searcheth out his flocke, when he hath bene among his sheepe that are scattered, so wil I seeke out my sheepe and wil deliuer them out of all places, where they haue beene scattered in the cloudie and darke day,

Ezekiel 34:13 And I will bring them out from the people, and gather them from the countreis, and will bring them to their owne lande, and feede them vpon the mountaines of Israel, by the riuers, and in all the inhabited places of the countrey.

Ezekiel 34:14 I will feede them in a good pasture, and vpon the hie mountaines of Israel shall their folde be: there shall they lie in a good folde and in fat pasture shall they feede vpon the mountaines of Israel.

Ezekiel 34:15 I will feede my sheepe, and bring them to their rest, sayth the Lord God.

Ezekiel 34:16 I will seeke that which was lost, and bring againe that which was driue away, and will binde vp that which was broken, and will strengthen the weake but I wil destroy the fat and the strong, and I will feede them with iudgement.

Ezekiel 34:17 Also you my sheepe, Thus saieth the Lord God, behold, I iudge betweene sheepe, and sheepe, betweene the rammes and the goates.

Ezekiel 34:18 Seemeth it a small thing vnto you to haue eaten vp the good pasture, but yee must treade downe with your feete the residue of your pasture? and to haue drunke of the deepe waters, but yee must trouble the residue with your feete?

Ezekiel 34:19 And my sheepe eate that which yee haue troden with your feete, and drinke that which ye haue troubled with your feete.

Ezekiel 34:20 Therefore thus sayth the Lord God vnto them, behold, I, euen I wil iudge betweene the fat sheepe and the leane sheepe.

Ezekiel 34:21 Because ye haue thrust with side and with shoulder, and pusht al the weake with your hornes, till ye haue scattered them abroade,

Ezekiel 34:22 Therefore wil I helpe my sheepe, and they shall no more be spoyled, and I wil iudge betweene sheepe and sheepe.

Ezekiel 34:23 And I wil set vp a shepherd ouer them, and he shall feede them, euen my seruant Dauid, he shall feede them, and he shalbe their shepherd.

Ezekiel 34:24 And I the Lord will be their God, and my seruant Dauid shalbe the prince amog them. I the Lord haue spoken it.

Ezekiel 34:25 And I will make with them a couenant of peace, and will cause the euil beastes to cease out of the land: and they shall dwel safely in the wildernesse, and sleepe in the woods.

Ezekiel 34:26 And I wil set them, as a blessing, euen roud about my mountaine: and I will cause rayne to come downe in due season, and there shalbe raine of blessing.

Ezekiel 34:27 And the tree of the fielde shall yeeld her fruite, and the earth shall giue her fruite, and they shalbe safe in their land, and shall know that I am the Lord, when I haue broken the cordes of their yoke, and deliuered them out of the hands of those that serued themselues of them.

Ezekiel 34:28 And they shall no more be spoyled of the heathen, neither shall the beastes of the land deuoure them, but they shall dwell safely and none shall make them afrayd.

Ezekiel 34:29 And I will rayse vp for them a plant of renoume, and they shalbe no more consumed with hunger in the land, neither beare the reproche of the heathen any more.

Ezekiel 34:30 Thus shall they vnderstande, that I the Lord their God am with them, and that they, euen the house of Israel, are my people, sayth the Lord God.

Ezekiel 34:31 And yee my sheepe, the sheepe of my pasture are men, and I am your God, saith the Lord God.

Ezekiel 35:1 Moveover the worde of the Lord came vnto me, saying,

Ezekiel 35:2 Sonne of man, Set thy face against mount Seir, and prophesie against it,

Ezekiel 35:3 And say vnto it, Thus sayth the Lord God, Behold, O mount Seir, I come against thee, and I wil stretch out mine hand against thee, and I will make thee desolate and waste.

Ezekiel 35:4 I wil lay thy cities waste, and thou shalt be desolate, and thou shalt knowe that I am the Lord.

Ezekiel 35:5 Because thou hast had a perpetuall hatred and hast put the children of Israel to flight by the force of the sword in the time of their calamitie, when their iniquitie had an ende,

Ezekiel 35:6 Therefore as I liue, sayth the Lord God, I wil prepare thee vnto blood, and blood shall pursue thee: except thou hate blood, euen blood shall pursue thee.

Ezekiel 35:7 Thus will I make mount Seir desolate and waste, and cut off from it him that passeth out and him that returneth.

Ezekiel 35:8 And I will fill his mountaines with his slayne men: in thine hilles, and in thy valleys and in all thy riuers shall they fall, that are slayne with the sworde.

Ezekiel 35:9 I wil make thee perpetual desolations, and thy cities shall not returne, and ye shall knowe that I am the Lord.

Ezekiel 35:10 Because thou hast said, These two nations, and these two countreys shalbe mine, and we wil possesse them (seeing the Lord was there)

Ezekiel 35:11 Therefore as I liue, sayth the Lord God, I wil euen do according to thy wrath, and according to thine indignation which thou hast vsed in thine hatred against them: and I wil make my selfe knowen among them whe I haue iudged thee.

Ezekiel 35:12 And thou shalt know, that I the Lord haue heard all thy blasphemies which thou hast spoken against the mountaines of Israel, saying, They lye waste, they are giuen vs to be deuoured.

Ezekiel 35:13 Thus with your mouthes ye haue boasted against me, and haue multiplied your words against me: I haue heard them.

Ezekiel 35:14 Thus sayth the Lord God, So shall all the world reioyce when I shall make thee desolate.

Ezekiel 35:15 As thou diddest reioyce at the inheritance of the house of Israel, because it was desolate, so will I doe vnto thee: thou shalt be desolate, O mount Seir, and all Idumea wholly, and they shall know, that I am the Lord.

Ezekiel 36:1 Also thou sonne of man, prophesie vnto the mountaines of Israel, and say, Ye mountaines of Israel, heare the word of the Lord.

Ezekiel 36:2 Thus saith the Lord God, because the enemie hath sayde against you, Aha, euen the hye places of the world are ours in possession,

Ezekiel 36:3 Therefore prophesie, and say, Thus sayth the Lord God, Because that they haue made you desolate, and swallowed you vp on euery side, that ye might be a possession vnto the residue of the heathen, and ye are come vnto the lippes and tongues of men, and vnto the reproch of the people,

Ezekiel 36:4 Therefore ye mountaines of Israel, heare the worde of the Lord God, Thus sayth the Lord God to the mountaines and to the hilles, to the riuers, and to the valleys, and to the waste, and desolate places, and to the cities that are forsaken: which are spoyled and had in derision of the residue of the heathen that are round about.

Ezekiel 36:5 Therefore thus saith the Lord God, Surely in the fire of mine indignation haue I spoken against the residue of the heathen, and against all Idumea, which haue taken my lande for their possession, with the ioy of all their heart, and with despitefull mindes to cast it out for a pray.

Ezekiel 36:6 Prophesie therfore vpon the land of Israel, and say vnto the mountaines, and to the hilles, to the riuers, and to the valleys, Thus sayth the Lord God, Behold, I haue spoken in mine indignation, and in my wrath, because yee haue suffered the shame of the heathen,

Ezekiel 36:7 Therefore thus saith the Lord God, I haue lifted vp mine hand, surely the heathen that are about you, shall beare their shame.

Ezekiel 36:8 But you, O mountaines of Israel, yee shall shoote forth your branches, and bring foorth your fruite to my people of Israel: for they are ready to come.

Ezekiel 36:9 For behold, I come vnto you, and I wil turne vnto you, and ye shalbe tilled and sowen.

Ezekiel 36:10 And I wil multiply the men vpon you, euen all the house of Israel wholly, and the cities shalbe inhabited, and the desolate places shalbe builded.

Ezekiel 36:11 And I wil multiply vpon you man and beast, and they shall encrease, and bring fruite, and I will cause you to dwell after your olde estate, and I will bestowe benefites vpon you more then at the first, and ye shall know that I am the Lord.

Ezekiel 36:12 Yea, I wil cause men to walke vpon you, euen my people Israel, and they shall possesse you, and ye shalbe their inheritance, and ye shall no more henceforth depriue them of men.

Ezekiel 36:13 Thus sayth the Lord God, because they say vnto you, Thou land deuourest vp men, and hast bene a waster of thy people,

Ezekiel 36:14 Therefore thou shalt deuoure men no more, neither waste thy people henceforth, sayth the Lord God,

Ezekiel 36:15 Neither will I cause men to heare in thee the shame of the heathen any more, neither shalt thou beare the reproche of the people any more, neither shalt cause thy folke to fal any more, saith the Lord God.

Ezekiel 36:16 Moreouer the word of the Lord came vnto me, saying,

Ezekiel 36:17 Sonne of man, when the house of Israel dwelt in their owne lande, they defiled it by their owne wayes, and by their deedes: their way was before me as the filthinesse of the menstruous.

Ezekiel 36:18 Wherfore I powred my wrath vpon them, for the blood that they had shed in the land, and for their idoles, wherewith they had polluted it.

Ezekiel 36:19 And I scattered them among the heathen, and they were dispersed through the countries for according to their wayes, and according to their deedes, I iudged them.

Ezekiel 36:20 And when they entred vnto the heathen, whither they went, they polluted mine holy Name, when they sayd of them, These are the people of the Lord, and are gone out of his land.

Ezekiel 36:21 But I fauoured mine holy Name which the house of Israel had polluted among the heathen, whither they went.

Ezekiel 36:22 Therfore say vnto the house of Israel, Thus saith ye Lord God, I doe not this for your sakes, O house of Israel, but for mine holy Names sake, which yee polluted among the heathen whither ye went.

Ezekiel 36:23 And I wil sanctifie my great Name, which was polluted among the heathen, among whome you haue polluted it, and the heathen shall know that I am the Lord, sayth the Lord God, when I shalbe sanctified in you before their eyes.

Ezekiel 36:24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your owne land.

Ezekiel 36:25 Then wil I powre cleane water vpon you, and ye shalbe cleane: yea, from all your filthines, and from all your idoles wil I clense you.

Ezekiel 36:26 A newe heart also will I giue you, and a new spirit wil I put within you, and I will take away the stonie heart out of your body, and I will giue you an heart of flesh.

Ezekiel 36:27 And I will put my spirite within you, and cause you to walke in my statutes, and ye shall keepe my iudgements and do them.

Ezekiel 36:28 And ye shall dwell in the land, that I gaue to your fathers, and ye shalbe my people, and I will be your God.

Ezekiel 36:29 I will also deliuer you from all your filthinesse, and I will call for corne, and will increase it, and lay no famine vpon you.

Ezekiel 36:30 For I will multiplie the fruite of the trees, and the increase of the fielde, that ye shall beare no more the reproch of famine among the heathen.

Ezekiel 36:31 Then shall ye remember your owne wicked wayes, and your deedes that were not good, and shall iudge your selues worthie to haue bene destroyed for your iniquities, and for your abominations.

Ezekiel 36:32 Be it knowen vnto you that I do not this for your sakes, sayth the Lord God: therefore, O ye house of Israel, be ashamed, and confounded for your owne wayes.

Ezekiel 36:33 Thus sayth the Lord God, What time as I shall haue clensed you from all your iniquities, I will cause you to dwel in the cities, and the desolate places shalbe builded.

Ezekiel 36:34 And the desolate land shalbe tilled, whereas it lay waste in the sight of all that passed by.

Ezekiel 36:35 For they sayd, This waste land was like the garden of Eden, and these waste and desolate and ruinous cities were strong, and were inhabited.

Ezekiel 36:36 Then the residue of the heathen that are left round about you, shall know that I the Lord builde the ruinous places, and plant the desolate places: I the Lord haue spoken it, and wil do it.

Ezekiel 36:37 Thus saith the Lord God, I will yet for this be sought of ye house of Israel, to performe it vnto them: I wil encrease them with men like a flocke.

Ezekiel 36:38 As the holy flocke, as the flocke of Ierusalem in their solemne feastes, so shall the desolate cities be filled with flockes of men, and they shall know, that I am the Lord.

Ezekiel 37:1 The hand of the Lord was vpon me, and caryed me out in ye spirit of ye Lord, and set me downe in ye mids of the field, which was full of bones.

Ezekiel 37:2 And he led me round about by them, and beholde, they were very many in the open fielde, and lo, they were very drie.

Ezekiel 37:3 And he sayde vnto me, Sonne of man, can these bones liue? And I answered, O Lord God, thou knowest.

Ezekiel 37:4 Againe he sayde vnto me, Prophecie vpon these bones and say vnto them, O ye dry bones, heare the word of the Lord.

Ezekiel 37:5 Thus saith the Lord God vnto these bones, Behold, I wil cause breath to enter into you, and ye shall liue.

Ezekiel 37:6 And I will lay sinewes vpon you, and make flesh growe vpon you, and couer you with skinne, and put breath in you, that ye may liue, and yee shall know that I am the Lord.

Ezekiel 37:7 So I prophecied, as I was commanded: and as I prophecied, there was a noyse, and beholde, there was a shaking, and the bones came together, bone to his bone.

Ezekiel 37:8 And when I beheld, loe, the sinewes, and the flesh grewe vpon them, and aboue, the skinne couered them, but there was no breath in them.

Ezekiel 37:9 Then sayd he vnto me, Prophecie vnto the winde: prophecie, sonne of man, and say to the winde, Thus sayth the Lord God, Come from the foure windes, O breath, and breathe vpon these slayne, that they may liue.

Ezekiel 37:10 So I prophecied as hee had commanded me: and the breath came into them, and they liued, and stood vp vpon their feete, an exceeding great armie.

Ezekiel 37:11 Then he sayd vnto me, Sonne of man, these bones are the whole house of Israel. Behold, they say, Our bones are dried, and our hope is gone, and we are cleane cut off.

Ezekiel 37:12 Therefore prophecie, and say vnto them, Thus saith the Lord God, Beholde, my people, I will open your graues, and cause you to come vp out of your sepulchres, and bring you into the lande of Israel,

Ezekiel 37:13 And yee shall knowe that I am the Lord, when I haue opened your graues, O my people, and brought you vp out of your sepulchres, Ezekiel 37:14 And shall put my Spirit in you, and ye shall liue, and I shall place you in your owne land: then yee shall knowe that I the Lord haue spoken it, and performed it, sayth the Lord.

Ezekiel 37:15 The word of the Lord came againe vnto me, saying,

Ezekiel 37:16 Moreouer thou sonne of man, take thee a piece of wood, and write vpon it, Vnto Iudah, and to the children of Israel his companions the take another piece of wood, and write vpon it, Vnto Ioseph the tree of Ephraim, and to al the house of Israel his companions.

Ezekiel 37:17 And thou shalt ioyne the one to another into one tree, and they shalbe as one in thine hand.

Ezekiel 37:18 And when the children of thy people shall speake vnto thee, saying, Wilt thou not shewe vs what thou meanest by these?

Ezekiel 37:19 Thou shalt answere them, Thus sayeth the Lord God, Behold, I wil take the tree of Ioseph, which is in the hande of Ephraim, and the tribes of Israel his fellowes, and will put them with him, euen with the tree of Iudah, and make them one tree, and they shalbe one in mine hand.

Ezekiel 37:20 And the pieces of wood, whereon thou writest, shalbe in thine hand, in their sight.

Ezekiel 37:21 And say vnto them, Thus saith the Lord God, Beholde, I will take the children of Israel from among the heathen, whither they be gone, and wil gather them on euery side, and bring them into their owne land.

Ezekiel 37:22 And I will make them one people in the lande, vpon the mountaines of Israel, and one king shalbe king to them all: and they shalbe no more two peoples, neither bee deuided any more henceforth into two kingdomes.

Ezekiel 37:23 Neither shall they bee polluted any more with their idoles, nor with their abominations, nor with any of their transgressions: but I will saue them out of all their dwelling places, wherein they haue sinned, and will clense them: so shall they be my people, and I will be their God.

Ezekiel 37:24 And Dauid my seruant shalbe king ouer them, and they all shall haue one shepheard: they shall also walke in my iudgements, and obserue my statutes, and doe them.

Ezekiel 37:25 And they shall dwell in the lande, that I haue giuen vnto Iaakob my seruant, where your fathers haue dwelt, and they shall dwel therein, euen they, and their sonnes, and their sonnes sonnes for euer, and my seruant Dauid shall bee their prince for euer.

Ezekiel 37:26 Moreouer, I will make a couenant of peace with them: it shall be an euerlasting couenant with them, and I wil place them, and multiply them, and wil set my Sanctuarie among them for euermore.

Ezekiel 37:27 My tabernacle also shalbe with them: yea, I will be their God, and they shalbe my people.

Ezekiel 37:28 Thus the heathen shall knowe, that I the Lord do sanctifie Israel, when my Sanctuarie shall be among them for euermore.

Ezekiel 38:1 And the worde of the Lord came vnto mee, saying,

Ezekiel 38:2 Sonne of man, set thy face against Gog, and against the lande of Magog, the chiefe prince of Meshech and Tubal, and prophecie against him,

Ezekiel 38:3 And say, Thus sayth the Lord God, Behold, I come against thee, O Gog the chiefe prince of Meshech and Tubal.

Ezekiel 38:4 And I wil destroy thee, and put hookes in thy chawes, and I will bring thee forth, and all thine host both horses, and horsemen, all clothed with al sorts of armour, eue a great multitude with bucklers, and shieldes, all handling swords.

Ezekiel 38:5 They of Paras, of Cush, and Phut with the, euen all they that beare shielde and helmet.

Ezekiel 38:6 Gomer and all his bands, and the house of Togarmah of the North quarters, and al his bands, and much people with thee.

Ezekiel 38:7 Prepare thy selfe, and make thee ready, both thou, and al thy multitude, that are assembled vnto thee, and be thou their sauegard.

Ezekiel 38:8 After many dayes thou shalt bee visited: for in the latter yeres thou shalt come into the land, that hath bene destroyed with the sworde, and is gathered out of many people vpon the mountaines of Israel, which haue long lien waste: yet they haue bene brought out of the people, and they shall dwell all safe.

Ezekiel 38:9 Thou shalt ascende and come vp like a tempest, and shalt be like a cloude to couer the land, both thou, and all thy bandes, and many people with thee.

Ezekiel 38:10 Thus saith the Lord God, Euen at ye same time shall many things come into thy minde, and thou shalt thinke euil thoughts.

Ezekiel 38:11 And thou shalt say, I wil go vp to the land that hath no walled towres: I will goe to them that are at rest, and dwell in safetie, which dwell all without walles, and haue neither barres nor gates,

Ezekiel 38:12 Thinking to spoyle the pray, and to take a bootie, to turne thine hande vpon the desolate places that are nowe inhabited, and vpon the people, that are gathered out of the nations which haue gotten cattell and goods, and dwell in the middes of the land.

Ezekiel 38:13 Sheba and Dedan, and the marchantes of Tarshish with all the lions thereof shall say vnto thee, Art thou come to spoyle the praye? hast thou gathered thy multitude to take a booty? to cary away siluer and golde, to take away cattell and goods, and to spoyle a great pray?

Ezekiel 38:14 Therefore, sonne of man, prophecie, and saye vnto Gog, Thus sayeth the Lord God, In that day when my people of Israel dwelleth safe, shalt thou not knowe it?

Ezekiel 38:15 And come from thy place out of the North partes, thou and much people with thee? all shall ride vpon horses, euen a great multitude and a mightie armie.

Ezekiel 38:16 And thou shalt come vp against my people of Israel, as a cloude to couer the land: thou shalt be in the latter dayes, and I will bring thee vpon my lande, that the heathen may knowe mee, when I shalbe sanctified in thee, O Gog, before their eyes.

Ezekiel 38:17 Thus saith the Lord God, Art not thou he, of whom I haue spoken in olde time, by ye hand of my seruants the Prophets of Israel which prophecied in those dayes and yeeres, that I woulde bring thee vpon them?

Ezekiel 38:18 At the same time also whe Gog shall come against the land of Israel, sayth the Lord God, my wrath shall arise in mine anger.

Ezekiel 38:19 For in mine indignation and in the fire of my wrath haue I spoken it: surely at that time there shalbe a great shaking in the land of Israel,

Ezekiel 38:20 So that the fishes of the sea, and the foules of the heauen, and the beasts of the field and al that moue and creepe vpon the earth, and al ye men that are vpon the earth, shall tremble at my presence, and the mountaines shalbe ouerthrowen, and the staires shall fall, and euery wall shall fall to the ground.

Ezekiel 38:21 For I will call for a sworde against him throughout all my mountaines, saith the Lord God: euery mans sword shalbe against his brother.

Ezekiel 38:22 And I will pleade against him with pestilence, and with blood, and I will cause to raine vpon him and vpon his bands, and vpon the great people, that are with him, a sore raine, and hailestones, fire, and brimstone.

Ezekiel 38:23 Thus will I be magnified, and sanctified, and knowen in the eyes of many nations, and they shall knowe, that I am the Lord.

Ezekiel 39:1 Therefore, thou sonne of man, prophecie against Gog, and say, Thus sayeth the Lord God, Behold, I come against thee, O Gog, ye chiefe prince of Meshech and Tubal.

Ezekiel 39:2 And I will destroy thee and leaue but the sixt part of thee, and will cause thee to come vp from the North partes and will bring thee vpon the mountaines of Israel:

Ezekiel 39:3 And I will smite thy bowe out of thy left hand, and I will cause thine arrowes to fall out of thy right hand.

Ezekiel 39:4 Thou shalt fal vpon the mountaines of Israel, and all thy bands and the people, that is with thee: for I will giue thee vnto the birdes and to euery feathered foule and beast of the fielde to be deuoured.

Ezekiel 39:5 Thou shalt fall vpon the open fielde: for I haue spoken it, sayth the Lord God.

Ezekiel 39:6 And I will sende a fire on Magog, and among them that dwell safely in the yles, and they shall knowe that I am the Lord.

Ezekiel 39:7 So will I make mine holy Name knowen in the middes of my people Israel, and I will not suffer them to pollute mine holy Name any more, and the heathen shall knowe that I am the Lord, the holy one of Israel.

Ezekiel 39:8 Beholde, it is come, and it is done, sayeth the Lord God: and this is the day whereof I haue spoken.

Ezekiel 39:9 And they that dwell in the cities of Israel, shall goe forth, and shall burne and set fire vpon the weapons, and on the shieldes, and bucklers, vpon the bowes, and vpon the arrowes, and vpon the staues in their handes, and vpon the speares, and they shall burne them with fire seuen yeeres.

Ezekiel 39:10 So that they shall bring no wood out of the fielde, neither cut downe any out of the forestes: for they shall burne the weapons with fire, and they shall robbe those that robbed them, and spoyle those that spoyled them, sayeth the Lord God.

Ezekiel 39:11 And at the same time will I giue vnto Gog a place there for burial in Israel, euen the valley whereby men go towarde the East part of the sea: and it shall cause them that passe by, to stoppe their noses, and there shall they bury Gog with all his multitude: and they shall call it the valley of Hamon-Gog.

Ezekiel 39:12 And seuen moneths long shall the house of Israel be burying of the, that they may clense the land.

Ezekiel 39:13 Yea, all the people of the lande shall burie them, and they shall haue a name when I shall be glorified, saith the Lord God.

Ezekiel 39:14 And they shall chuse out men to goe continually through the lande with them that trauaile, to bury those that remaine vpon ye ground, and clense it: they shall search to the ende of seuen moneths.

Ezekiel 39:15 And the trauailers that passe through the land, if any see a mans bone, then shall he set vp a signe by it, till the buriers haue buried it, in the valley of Hamon-Gog.

Ezekiel 39:16 And also the name of the citie shalbe Hamonah: thus shall they clense the land.

Ezekiel 39:17 And thou sonne of man, thus sayeth the Lord God, Speake vnto euery feathered foule, and to all the beastes of the fielde, Assemble your selues, and come gather your selues on euery side to my sacrifice: for I do sacrifice a great sacrifice for you vpon the mountaines of Israel, that ye may eate flesh, and drinke blood.

Ezekiel 39:18 Ye shall eate the flesh of the valiant, and drink the blood of the princes of the earth, of the weathers, of the lambes, and of the goates, and of bullockes, euen of all fat beastes of Bashan.

Ezekiel 39:19 And ye shall eate fat till you be full, and drinke blood, till ye be drunken of my sacrifice, which I haue sacrificed for you.

Ezekiel 39:20 Thus you shalbe filled at my table with horses and chariots, with valiant men, and with al men of warre, sayth the Lord God.

Ezekiel 39:21 And I wil set my glory among the heathe, and all the heathen shall see my iudgement, that I haue executed, and mine hand, which I haue layed vpon them.

Ezekiel 39:22 So the house of Israel shall knowe, that I am the Lord their God from that day and so forth.

Ezekiel 39:23 And the heathen shall knowe, that ye house of Israel went into captiuitie for their iniquitie, because they trespassed against me: therefore hid I my face from them, and gaue them into ye hand of their enemies: so fell they all by the sword.

Ezekiel 39:24 According to their vncleannes, and according to their transgressions haue I done vnto the, and hid my face from them.

Ezekiel 39:25 Therefore thus sayth the Lord God, Nowe will I bring againe the captiuitie of Iaakob, and haue compassion vpon the whole house of Israel, and wil be ielous for mine holy Name,

Ezekiel 39:26 After that they haue borne their shame, and all their transgression, whereby they haue transgressed against me, whe they dwelt safely in their land, and without feare of any.

Ezekiel 39:27 When I haue brought them againe from the people, and gathered them out of their enemies landes, and am sanctified in them in the sight of many nations,

Ezekiel 39:28 Then shall they know, that I am the Lord their God, which caused them to be led into captiuitie among the heathen: but I haue gathered them vnto their owne land, and haue left none of them any more there,

Ezekiel 39:29 Neither wil I hide my face any more from them: for I haue powred out my Spirit vpon the house of Israel, sayth the Lord God.

Ezekiel 40:1 In the fiue and twentieth yeere of our being in captiuitie, in the beginning of the yeere, in the tenth day of the moneth, in the fourteenth yeere after that the citie was smitten, in the selfe same day, the hande of the Lord was vpon mee, and brought me thither.

Ezekiel 40:2 Into the lande of Israel brought he me by a diuine vision, and set me vpon a very hie mountaine, whereupon was as the building of a citie, toward the South.

Ezekiel 40:3 And he brought me thither, and beholde, there was a man, whose similitude was to looke to, like brasse, with a linnen thread in his hand, and a reede to measure with: and he stoode at the gate.

Ezekiel 40:4 And the man said vnto me, Sonne of man, beholde with thine eyes, and heare with thine eares, and set thine heart vpon all that I shall shew thee: for to the intent, that they might be shewed thee, art thou brought hither: declare al that thou seest, vnto the house of Israel.

Ezekiel 40:5 And beholde, I sawe a wall on the outside of the house round about: and in the mans hand was a reede to measure with, of sixe cubites long, by the cubite, and an hand breadth: so he measured the breadth of the buylding with one reede, and the height with one reede.

Ezekiel 40:6 Then came he vnto the gate, which looketh towarde the East, and went vp the stayres thereof, and measured the poste of the gate, which was one reede broade, and the other poste of the gate, which was one reede broade.

Ezekiel 40:7 And euery chamber was one reede long, and one reede broad, and betweene the chambers were fiue cubites: and the post of the gate by the porch of the gate within was one reede.

Ezekiel 40:8 He measured also the porche of the gate within with one reede.

Ezekiel 40:9 Then measured he the porch of the gate of eight cubites, and the postes thereof, of two cubites, and the porch of the gate was inward.

Ezekiel 40:10 And the chambers of the gate Eastwarde, were three on this side, and three on that side: they three were of one measure, and the postes had one measure on this side, and one on that side.

Ezekiel 40:11 And he measured the breadth of the entrie of the gate ten cubites, and the height of the gate thirteene cubites.

Ezekiel 40:12 The space also before the chambers was one cubite on this side, and the space was one cubite on that side, and the chambers were sixe cubites on this side and sixe cubites on that side.

Ezekiel 40:13 He measured then the gate from the roufe of a chamber to the toppe of the gate: the breadth was fiue and twentie cubites, doore against doore.

Ezekiel 40:14 He made also postes of threescore cubites, and the postes of the court, and of the gate had one measure round about.

Ezekiel 40:15 And vpon the forefront of the entry of the gate vnto the forefront of the porch of the gate within were fiftie cubites.

Ezekiel 40:16 And there were narrowe windowes in the chambers, and in their postes within the gate round about, and likewise to the arches: and the windowes went rounde about within: and vpon the postes were palme trees.

Ezekiel 40:17 Then brought he me into the outwarde court, and lo, there were chambers, and a pauement made for the court round about, and thirtie chambers were vpon the pauement.

Ezekiel 40:18 And the pauement was by the side of the gates ouer against the length of the gates, and the pauement was beneath.

Ezekiel 40:19 Then hee measured the breadth from the forefront of the lower gate without, vnto the forefront of the court within, an hundreth cubits Eastward and Northward.

Ezekiel 40:20 And the gate of the outwarde court, that looked toward the North, measured he after the length and breadth thereof.

Ezekiel 40:21 And the chambers thereof were, three on this side, and three on that side, and the postes thereof and the arches thereof were after the measure of the first gate: the length thereof was fiftie cubites, and the breadth fiue and twentie cubites.

Ezekiel 40:22 And their windowes, and their arches with their palme trees, were after the measure of the gate that looketh toward the East, and the going vp vnto it had seuen steppes, and the arches therof were before them.

Ezekiel 40:23 And the gate of the inner court stoode ouer against the gate towarde the North, and towarde the East, and hee measured from gate to gate an hundreth cubites.

Ezekiel 40:24 After that, he brought mee towarde the South, and loe, there was a gate towarde the South, and hee measured the postes thereof, and the arches thereof according to these measures.

Ezekiel 40:25 And there were windowes in it, and in the arches thereof round about, like those windowes: the height was fiftie cubites, and the breadth fiue and twentie cubites.

Ezekiel 40:26 And there were seuen steps to go vp to it, and the arches thereof were before them: and it had palme trees, one on this side, and another on that side vpon the post thereof.

Ezekiel 40:27 And there was a gate in the inner court towarde the South, and he measured from gate to gate towarde the South an hundreth cubites.

Ezekiel 40:28 And he brought me into the inner court by the South gate, and he measured the South gate according to these measures,

Ezekiel 40:29 And the chambers thereof, and the postes thereof, and the arches thereof according to these measures, and there were windowes in it, and in the arches thereof rounde about, it was fiftie cubites long and fiue and twentie cubites broade.

Ezekiel 40:30 And the arches round about were fiue and twenty cubites long, and fiue cubites broad.

Ezekiel 40:31 And the arches thereof were towarde the vtter court, and palme trees were vpon the postes thereof, and the going vp to it had eight steppes.

Ezekiel 40:32 Againe he brought me into ye inner court toward the East, and he measured the gate according to these measures.

Ezekiel 40:33 And the chambers thereof, and the postes thereof, and the arches thereof were according to these measures, and there were windowes therein, and in the arches thereof round about, it was fiftie cubites long, and fiue and twentie cubites broade.

Ezekiel 40:34 And the arches thereof were towarde the vtter court, and palme trees were vpon the postes thereof, on this side and on that side, and the going vp to it had eight steppes.

Ezekiel 40:35 After he brought mee to the North gate, and measured it, according to these measures,

Ezekiel 40:36 The chambers thereof, the postes thereof, and the arches thereof, and there were windowes therein round about: the height was fiftie cubits, and the breadth fiue and twentie cubites.

Ezekiel 40:37 And the postes thereof were towarde the vtter court, and palme trees were vpon the postes thereof on this side, and on that side, and the going vp to it had eight steps.

Ezekiel 40:38 And euery chamber, and the entrie thereof was vnder the postes of the gates: there they washed the burnt offring.

Ezekiel 40:39 And in the porch of the gate stoode two tables on this side, and two tables on that side, vpon the which they slew the burnt offring, and the sinne offring, and the trespas offring.

Ezekiel 40:40 And at the side beyond the steppes, at the entry of the North gate stoode two tables, and on the other side, which was at the porch of the gate were two tables.

Ezekiel 40:41 Foure tables were on this side, and foure tables on that side by the side of the gate, euen eight tables whereupon they slew their sacrifice.

Ezekiel 40:42 And the foure tables were of hewen stone for the burnt offering, of a cubite and an halfe long, and a cubite and an halfe broade, and one cubite hie: whereupon also they layde the instruments wherewith they slew the burnt offring and the sacrifice.

Ezekiel 40:43 And within were borders an hand broade, fastened round about, and vpon the tables lay the flesh of the offring.

Ezekiel 40:44 And without the inner gate were ye chambers of the singers in the inner Court, which was at the side of the North gate: and their prospect was towarde the South, and one was at the side of the East gate, hauing the prospect towarde the North.

Ezekiel 40:45 And he said vnto me, This chamber whose prospect is towarde the South, is for the Priestes that haue the charge to keepe the house.

Ezekiel 40:46 And the chamber whose prospect is toward the North, is for the Priestes that haue the charge to keepe the altar: these are the sonnes of Zadok among ye sonnes of Leui which may come neere to the Lord to minister vnto him.

Ezekiel 40:47 So he measured the court, an hundreth cubites long, and an hundreth cubits broad, eue foure square: likewise the altar that was before ye house.

Ezekiel 40:48 And hee brought mee to the porch of the house, and measured the postes of the porch, fiue cubites on this side, and fiue cubites on that side: and the breadth of the gate was three cubites on this side, and three cubites on that side.

Ezekiel 40:49 The length of the porch was twentie cubites, and ye breadth eleuen cubites, and he brought me by the steps whereby they went vp to it, and there were pillars by the postes, one on this side, and another on that side.

Ezekiel 41:1 Afterward, hee brought mee to the Temple, and measured the postes, sixe cubites broade on the one side, and sixe cubites broad on the other side, which was the breadth of the Tabernacle.

Ezekiel 41:2 And the breadth of the entrie was tenne cubites, and the sides of the entrie were fiue cubites on the one side, and fiue cubites on the other side, and hee measured the length thereof fourtie cubites, and the breadth twentie cubites.

Ezekiel 41:3 Then went hee in, and measured the postes of the entrie two cubites, and the entrie sixe cubites, and the breadth of the entrie seuen cubites.

Ezekiel 41:4 So he measured the length thereof twentie cubites, and the breadth twentie cubites before the Temple. And he sayde vnto mee, This is the most holy place.

Ezekiel 41:5 After, he measured the wall of the house, sixe cubites, and the breadth of euery chamber foure cubites rounde about the house, on euery side.

Ezekiel 41:6 And the chambers were chamber vpon chaber, three and thirtie foote high, and they entred into the wall made for the chambers which was round about the house, that the postes might bee fastened therein, and not be fastened in the wall of the house.

Ezekiel 41:7 And it was large and went rounde mounting vpwarde to the chambers: for the staire of the house was mounting vpwarde, rounde about the house: therefore the house was larger vpward: so they went vp from the lowest chamber to the highest by the middes.

Ezekiel 41:8 I sawe also the house hie rounde about: the foundations of the chambers were a full reede of fixe great cubites.

Ezekiel 41:9 The thickenesse of the wall which was for the chamber without, was fiue cubites, and that which remained, was the place of the chambers that were within.

Ezekiel 41:10 And betweene the chambers was the widenes of twentie cubites round about the House on euery side.

Ezekiel 41:11 And the doores of the chambers were toward the place that remained, one doore toward the North, and another doore toward the South, and the breadth of the place that remained, was fiue cubites round about.

Ezekiel 41:12 Nowe the building that was before the separate place toward the West corner, was seuentie cubites broad, and the wall of the building was fiue cubites thick, round about, and ye length ninetie cubites.

Ezekiel 41:13 So he measured the house an hundreth cubites long, and the separate place and the building with the walles thereof were an hundreth cubites long.

Ezekiel 41:14 Also the breadth of the forefront of the house and of the separate place towarde the East, was an hundreth cubites.

Ezekiel 41:15 And hee measured the length of the building, ouer against the separate place, which was behinde it, and the chambers on the one side and on the other side an hundreth cubites with the Temple within, and the arches of the court.

Ezekiel 41:16 The postes and the narowe windowes, and the chambers round about, on three sides ouer against the postes, sieled with cedar wood rounde about, and from the ground vp to the windowes, and the windowes were sieled.

Ezekiel 41:17 And from aboue the doore vnto the inner house and without, and by all the wall rounde about within and without it was sieled according to the measure.

Ezekiel 41:18 And it was made with Cherubims and palme trees, so that a palme tree was betweene a Cherub and a Cherub: and euery Cherub had two faces.

Ezekiel 41:19 So that the face of a man was towarde the palme tree on the one side, and the face of a lyon toward the palme tree on the other side: thus was it made through all the house round about.

Ezekiel 41:20 From the grounde vnto aboue the doore were Cherubims and palme trees made as in the wall of the Temple.

Ezekiel 41:21 The postes of the Temple were squared, and thus to looke vnto was the similitude and forme of the Sanctuarie.

Ezekiel 41:22 The altar of wood was three cubites hie, and the length thereof two cubites, and the corners thereof and the length thereof and the sides thereof were of wood. And he sayd vnto me, This is the table that shalbe before the Lord.

Ezekiel 41:23 And the Temple and the Sanctuarie had two doores.

Ezekiel 41:24 And the doores had two wickets, euen two turning wickets, two wickets for one doore, and two wickets for another doore.

Ezekiel 41:25 And vpon the doores of the Temple there were made Cherubims and palmetrees, like as was made vpon the walles, and there were thicke plankes vpon the forefront of the porch without.

Ezekiel 41:26 And there were narow windowes and palme trees on the one side, and on the other side, by the sides of the porch, and vpon ye sides of the house, and thicke plankes.

Ezekiel 42:1 Then brought hee me into the vtter court by the way towarde the North, and he brought me into the chamber that was ouer against the separate place, and which was before the building toward the North.

Ezekiel 42:2 Before ye length of an hundreth cubites, was the North doore, and it was fiftie cubites broad.

Ezekiel 42:3 Ouer against the twentie cubites which were for the inner court, and ouer against the pauement, which was for the vtter court, was chamber against chamber in three rowes.

Ezekiel 42:4 And before the chambers was a gallery of ten cubites wide, and within was a way of one cubite, and their doores towarde the North.

Ezekiel 42:5 Nowe the chambers aboue were narower: for those chambers seemed to eate vp these, to wit, the lower, and those that were in the middes of the building.

Ezekiel 42:6 For they were in three rowes, but had not pillars as the pillars of the court: therefore there was a difference from them beneath and from the middlemost, euen from the ground.

Ezekiel 42:7 And the wall that was without ouer against the chambers, toward the vtter court on the forefront of the chambers, was fiftie cubites long.

Ezekiel 42:8 For the length of the chambers that were in the vtter court, was fiftie cubites: and loe, before the Temple were an hundreth cubites.

Ezekiel 42:9 And vnder these chambers was the entrie, on the East side, as one goeth into them from the outward court.

Ezekiel 42:10 The chambers were in the thicknesse of the wall of the court towarde the East, ouer against the separate place, and ouer against the building.

Ezekiel 42:11 And the way before them was after ye maner of the chambers, which were toward ye North, as long as they, and as broad as they: and all their entries were like, both according to their facions, and according to their doores.

Ezekiel 42:12 And according to ye doores of ye chambers that were towarde the South, was a doore in the corner of the way, euen the way directly before the wall toward the East, as one entreth.

Ezekiel 42:13 The said he vnto me, The North chambers and ye South chambers which are before ye separate place, they be holy chambers, wherein the Priests that approch vnto ye Lord, shall eat the most holy things: there shall they lay the most holy things, and the meate offering, and the sinne offering, and the trespasse offring: for the place is holy.

Ezekiel 42:14 When the Priestes enter therein, they shall not go out of the holy place into the vtter court, but there they shall lay their garmentes wherein they minister: for they are holy, and shall put on other garmentes, and so shall approch to those things, which are for the people.

Ezekiel 42:15 Nowe when he had made an ende of measuring the inner house, he brought mee forth toward the gate whose prospect is towarde the East, and measured it round about.

Ezekiel 42:16 He measured the East side with the measuring rod, fiue hundreth reedes, euen with the measuring reede round about.

Ezekiel 42:17 He measured also the Northside, fiue hundreth reedes, euen with the measuring reede rounde about.

Ezekiel 42:18 And he measured the South side fiue hundreth reedes with the measuring reede.

Ezekiel 42:19 He turned about also to the West side, and measured fiue hundreth reedes with the measuring reede.

Ezekiel 42:20 He measured it by the foure sides: it had a wall round about, fiue hundreth reedes long, and fiue hundreth broade to make a separation betweene the Sanctuarie, and the prophane place.

Ezekiel 43:1 Afterward he brought me to the gate, euen the gate that turneth towarde the East.

Ezekiel 43:2 And beholde, the glorie of the God of Israel came from out of the East, whose voyce was like a noyse of great waters, and the earth was made light with his glorie.

Ezekiel 43:3 And the vision which I saw was like the vision, euen as the vision that I sawe when I came to destroy the citie: and the visions were like the vision that I sawe by the riuer Chebar: and I fell vpon my face.

Ezekiel 43:4 And the glorie of the Lord came into the house by the way of the gate, whose prospect is towarde the East.

Ezekiel 43:5 So the Spirite tooke me vp and brought me into the inner court, and beholde, the glorie of the Lord filled the house.

Ezekiel 43:6 And I heard one speaking vnto me out of the house: and there stoode a man by me,

Ezekiel 43:7 Which saide vnto me, Sonne of man, this place is my throne, and the place of the soles of my feete, whereas I will dwell among the children of Israel for euer, and the house of Israel shall no more defile mine holy Name, neither they, nor their Kings by their fornication, nor by the carkeises of their Kings in their high places.

Ezekiel 43:8 Albeit they set their thresholdes by my thresholdes, and their postes by my postes (for there was but a wall betweene me and them) yet haue they defiled mine holy Name with their abominations, that they haue committed: wherfore I haue consumed them in my wrath.

Ezekiel 43:9 Now therefore let them put away their fornication, and the carkeises of their Kings farre from me, and I will dwell among them for euer.

Ezekiel 43:10 Thou sonne of man, shew this House to the house of Israel, that they may be ashamed of their wickednes, and let them measure ye paterne.

Ezekiel 43:11 And if they be ashamed of all that they haue done, shew them the forme of the House, and ye paterne thereof, and the going out thereof, and the coming in thereof, and the whole fashion thereof, and all the ordinances thereof, and all the figures thereof, and all the lawes thereof: and write it in their sight, that they may keepe the whole fashion thereof, and all the ordinances thereof, and do them.

Ezekiel 43:12 This is the description of the house, It shalbe vpon the toppe of the mount: all the limites thereof round about shalbe most holy. Beholde, this is the description of the house.

Ezekiel 43:13 And these are the measures of the Altar, after the cubites, the cubite is a cubite, and an had breadth, euen the bottome shalbe a cubite, and the breadth a cubite, and the border thereof by the edge thereof rounde about shalbe a spanne: and this shalbe the height of the altar.

Ezekiel 43:14 And from the bottome which toucheth the ground to the lower piece shalbe two cubites: and the breadth one cubite, and from the litle piece to the great piece shalbe foure cubites, and the breadth one cubite.

Ezekiel 43:15 So the altar shalbe foure cubites, and from the altar vpward shalbe foure hornes.

Ezekiel 43:16 And the altar shalbe twelue cubites long, and twelue broade, and fouresquare in the foure corners thereof.

Ezekiel 43:17 And ye frame shalbe foureteene cubites log, and fourteene broade in the fouresquare corners thereof, and the border about it shalbe halfe a cubite, and the bottome therof shalbe a cubite about, and the steps thereof shalbe turned towarde ye East.

Ezekiel 43:18 And he said vnto me, Sone of man, thus saith ye Lord God, These are ye ordinances of ye altar in the day when they shall make it to offer the burnt offring thereon, and to sprinkle blood thereon.

Ezekiel 43:19 And thou shalt giue to the Priestes, and to the Leuites, that be of the seede of Zadok, which approch vnto me, to minister vnto me, saith the Lord God, a yong bullocke for a sinne offring.

Ezekiel 43:20 And thou shalt take of the blood thereof, and put it on the foure hornes of it, and on the foure corners of the frame, and vpon the border round about: thus shalt thou clense it, and reconcile it.

Ezekiel 43:21 Thou shalt take the bullocke also of the sinne offring, and burne it in the appointed place of the house without the Sanctuarie.

Ezekiel 43:22 But the second day thou shalt offer an hee goat without blemish for a sinne offring, and they shall clense ye altar, as they did clense it with the bullocke.

Ezekiel 43:23 When thou hast made an ende of clensing it, thou shalt offer a yong bullocke without blemish, and a ram out of the flocke without blemish.

Ezekiel 43:24 And thou shalt offer them before ye Lord, and the Priestes shall cast salt vpon them, and they shall offer them for a burnt offring vnto ye Lord.

Ezekiel 43:25 Seuen dayes shalt thou prepare euery day an hee goate for a sinne offring: they shall also prepare a yong bullocke and a ramme out of the flocke, without blemish.

Ezekiel 43:26 Thus shall they seuen dayes purifie the altar, and clense it, and consecrate it.

Ezekiel 43:27 And when these dayes are expired, vpon the eight day and so forth, the Priests shall make your burnt offrings vpon the altar, and your peace offrings, and I will accept you, saith the Lord God.

Ezekiel 44:1 Then he brought me towarde the gate of the outwarde Sanctuarie, which turneth towarde the East, and it was shut.

Ezekiel 44:2 Then saide the Lord vnto me, This gate shalbe shut, and shall not bee opened, and no man shall enter by it, because the Lord God of Israel hath entred by it, and it shalbe shut.

Ezekiel 44:3 It appertaineth to the Prince: the Prince himselfe shall sit in it to eate bread before the Lord: he shall enter by the way of the porche of that gate, and shall go out by the way of the same.

Ezekiel 44:4 Then brought he mee toward the North gate before the House: and when I looked, beholde, the glorie of the Lord filled the house of the Lord, and I fell vpon my face.

Ezekiel 44:5 And the Lord sayd vnto me, Sonne of man, marke well, and behold with thine eyes, and heare with thine eares, all that I say vnto thee, concerning al the ordinances of the house of the Lord, and al the lawes thereof, and marke well the entring in of the house with euery going forth of the Sanctuarie,

Ezekiel 44:6 And thou shalt say to the rebellious, euen to ye house of Israel, Thus saith ye Lord God, O house of Israel, ye haue ynough of al your abominations,

Ezekiel 44:7 Seeing that yee haue brought into my Sanctuarie strangers, vncircumcised in heart, and vncircumcised in flesh, to bee in my Sanctuarie, to pollute mine house, when yee offer my bread, euen fat, and blood: and they haue broken my couenant, because of all your abominations.

Ezekiel 44:8 For yee haue not kept the ordinances of mine holy things: but you your selues haue set other to take the charge of my Sanctuarie.

Ezekiel 44:9 Thus saieth the Lord God, No stranger vncircumcised in heart, nor vncircumcised in flesh, shall enter into my Sanctuarie, of any stranger that is among the children of Israel,

Ezekiel 44:10 Neither yet ye Leuites that are gone backe from me, when Israel went astray, which went astray from thee after their idoles, but they shall beare their iniquitie.

Ezekiel 44:11 And they shall serue in my Sanctuarie, and keepe the gates of the House, and minister in the House: they shall slay the burnt offring and the sacrifice for the people: and they shall stand before them to serue them.

Ezekiel 44:12 Because they serued before their idoles, and caused the house of Israel to fall into iniquitie, therfore haue I lift vp mine had against the, saith the Lord God, and they shall beare their iniquity,

Ezekiel 44:13 And they shall not come neere vnto me to do ye office of ye Priest vnto me, neyther shall they come neere vnto any of mine holy things in the most holy place, but they shall beare their shame and their abominations, which they haue comitted.

Ezekiel 44:14 And I will make them keepers of ye watch of the House, for all the seruice thereof, and for all that shalbe done therein.

Ezekiel 44:15 But the Priests of the Leuites, the sonnes of Zadok, that kept the charge of my Sanctuarie, when the children of Israel went astray from me, they shall come neere to me to serue me, and they shall stande before me to offer me the fat and the blood, saith the Lord God.

Ezekiel 44:16 They shall enter into my Sanctuarie, and shall come neere to my table, to serue me, and they shall keepe my charge.

Ezekiel 44:17 And whe they shall enter in at the gates of the inner court, they shall be clothed with linen garments, and no wool shall come vpon the while they serue in ye gates of the inner court, and within.

Ezekiel 44:18 They shall haue linnen bonets vpon their heades, and shall haue linnen breeches vpon their loynes: they shall not girde them selues in the sweating places.

Ezekiel 44:19 But when they goe foorth into the vtter court, euen to the vtter court to the people, they shall put off their garments, wherein they ministred, and lay them in the holy chambers, and they shall put on other garments: for they shall not sanctifie the people with their garments.

Ezekiel 44:20 They shall not also shaue their heades, nor suffer their lockes to growe long, but rounde their heades.

Ezekiel 44:21 Neither shall any Priest drinke wine when they enter into the inner court.

Ezekiel 44:22 Neither shall they take for their wiues a widowe, or her that is diuorced: but they shall take maidens of the seede of the house of Israel, or a widow that hath bene the widow of a Priest.

Ezekiel 44:23 And they shall teach my people the difference betweene the holy and prophane, and cause them to discerne betweene the vncleane and the cleane.

Ezekiel 44:24 And in controuersie they shall stande to iudge, and they shall iudge it according to my iudgements: and they shall keepe my lawes and my statutes in all mine assemblies, and they shall sanctifie my Sabbaths.

Ezekiel 44:25 And they shall come at no dead person to defile theselues, except at their father, or mother, or sone, or daughter, brother or sister, that hath had yet none husband: in these may they be defiled.

Ezekiel 44:26 And when he is clensed, they shall reckon vnto him seuen dayes.

Ezekiel 44:27 And when he goeth into ye Sanctuarie vnto the inner court to minister in the Sanctuarie, he shall offer his sinne offring, saith ye Lord God.

Ezekiel 44:28 And the Priesthood shall bee their inheritance, yea, I am their inheritance: therefore shall ye giue them no possessio in Israel, for I am their possession.

Ezekiel 44:29 They shall eate the meat offring, and the sinne offring, and the trespas offring, and euery dedicate thing in Israel shall be theirs.

Ezekiel 44:30 And all the first of all the first borne, and euery oblation, euen all of euery sort of your oblations shall be the Priestes. Ye shall also giue vnto the Priest the first of your dough, that he may cause the blessing to rest in thine house.

Ezekiel 44:31 The Priests shall not eate of any thing, that is dead, or torne, whether it be foule or beast.

Ezekiel 45:1 Moreover when yee shall deuide the land for inheritance, ye shall offer an oblation vnto the Lord an holy portion of the land, fiue and twentie thousand reedes long, and ten thousand broad: this shalbe holy in all the borders thereof round about.

Ezekiel 45:2 Of this there shalbe for the Sanctuarie fiue hundreth in length with fiue hundreth in breadth, all square round about, and fiftie cubites rounde about for the suburbes thereof.

Ezekiel 45:3 And of this measure shalt thou measure the length of fiue and twentie thousande, and the breadth of tenne thousande: and in it shalbe the Sanctuarie, and the most holy place.

Ezekiel 45:4 The holy portion of the lande shalbe the Priests, which minister in the Sanctuarie, which came neere to serue the Lord: and it shalbe a place for their houses, and an holy place for the Sanctuarie.

Ezekiel 45:5 And in the fiue and twentie thousande of length, and the ten thousand of breadth shall the Leuites that minister in the house, haue their possession for twentie chambers.

Ezekiel 45:6 Also ye shall appoynt the possession of the citie, fiue thousand broad, and fiue and twentie thousand log ouer against the oblation of ye holy portion: it shalbe for the whole house of Israel.

Ezekiel 45:7 And a portion shalbe for the prince on ye one side, and on that side of the oblation of the holy portion, and of the possession of the citie, euen before the oblation of the holy portion, and before the possession of the citie from the West corner Westward, and from the East corner Eastward, and the length shalbe by one of the portions from the West border vnto the East border.

Ezekiel 45:8 In this lande shalbe his possession in Israel: and my princes shall no more oppresse my people, and the rest of the land shall they giue to ye house of Israel, according to their tribes.

Ezekiel 45:9 Thus saith the Lord God, Let it suffice you, O princes of Israel: leaue off crueltie and oppression, and execute iudgment and iustice: take away your exactions from my people, sayth the Lord God.

Ezekiel 45:10 Ye shall haue iust balances, and a true Ephah, and a true Bath.

Ezekiel 45:11 The Ephah and the Bath shalbe equall: a Bath shall conteyne the tenth part of an Homer, and an Ephah the tenth part of an Homer: the equalitie thereof shalbe after the Homer.

Ezekiel 45:12 And the shekel shalbe twentie gerahs, and twentie shekels, and fiue and twentie shekels and fifteene shekels shalbe your Maneh.

Ezekiel 45:13 This is the oblation that ye shall offer, ye sixt part of an Ephah of an Homer of wheat, and ye shall giue the sixt part of an Ephah of an Homer of barley.

Ezekiel 45:14 Concerning ye ordinance of the oyle, euen of the Bath of oyle, ye shall offer the tenth part of a Bath out of ye Cor (ten Baths are an Homer: for ten Baths fill an Homer)

Ezekiel 45:15 And one lambe of two hundreth sheepe out of ye fat pastures of Israel for a meat offring, and for a burnt offring and for peace offrings, to make reconciliation for them, sayth the Lord God.

Ezekiel 45:16 All the people of the lande shall giue this oblation for the prince in Israel.

Ezekiel 45:17 And it shalbe ye princes part to giue burnt offrings, and meat offrings, and drinke offrings in the solemne feasts and in the newe moones, and in the Sabbaths, and in all the hie feasts of the house of Israel: he shall prepare the sinne offring, and the meat offring, and the burnt offring, and the peace offrings to make reconciliation for the house of Israel.

Ezekiel 45:18 Thus sayth the Lord God, In the first moneth, in the first day of the moneth, thou shalt take a yong bullocke without blemish and clense the Sanctuarie.

Ezekiel 45:19 And the Priest shall take of the blood of the sinne offring, and put it vpon the posts of the house, and vpon the foure corners of the frame of the altar, and vpon the postes of the gate of the inner court.

Ezekiel 45:20 And so shalt thou doe the seuenth day of the moneth, for euery one that hath erred and for him that is deceiued: so shall you reconcile the house.

Ezekiel 45:21 In the first moneth in the foureteenth day of the moneth, ye shall haue the Passeouer, a feast of seuen dayes, and ye shall eate vnleauened bread.

Ezekiel 45:22 And vpon that day, shall the prince prepare for him selfe, and for all the people of the lande, a bullocke for a sinne offring.

Ezekiel 45:23 And in the seuen dayes of the feast he shall make a burnt offring to the Lord, euen of seuen bullockes, and seuen rammes without blemish dayly for seuen dayes, and an hee goate dayly for a sinne offring.

Ezekiel 45:24 And he shall prepare a meate offring of an Ephah for a bullocke, an Ephah for a ramme, and an Hin of oyle for an Ephah.

Ezekiel 45:25 In the seuenth moneth, in the fifteenth day of the moneth, shall he do the like in the feast for seuen dayes, according to the sinne offring, according to the burnt offring, and according to the meate offring, and according to the oyle.

Ezekiel 46:1 Thus sayth the Lord God, The gate of the inner court, that turneth toward the East, shall be shut the sixe working dayes: but on the Sabbath it shalbe opened, and in the day of the newe moone it shalbe opened.

Ezekiel 46:2 And the prince shall enter by the way of the porch of that gate without, and shall stande by the post of the gate, and the Priests shall make his burnt offring, and his peace offrings, and he shall worship at the threshold of the gate: after, he shall go foorth, but the gate shall not be shut till the euening.

Ezekiel 46:3 Likewise the people of the lande shall worshippe at the entrie of this gate before the Lord on the Sabbaths, and in the newe moones.

Ezekiel 46:4 And the burnt offring that the prince shall offer vnto the Lord on the Sabbath day, shalbe sixe lambs without blemish, and a ram without blemish.

Ezekiel 46:5 And the meat offring shalbe an Ephah for a ram: and the meate offring for the lambs a gift of his hand, and an Hin of oyle to an Ephah.

Ezekiel 46:6 And in the day of the newe moone it shall be a yong bullocke without blemish, and sixe lambes and a ram: they shalbe without blemish.

Ezekiel 46:7 And he shall prepare a meat offring, euen an Ephah for a bullocke, and an Ephah for a ram, and for the lambes according as his hand shall bring, and an Hin of oyle to an Ephah.

Ezekiel 46:8 And when the prince shall enter, hee shall goe in by the way of the porche of that gate, and hee shall go foorth by the way thereof.

Ezekiel 46:9 But when the people of the land shall come before the Lord in the solemne feastes, hee that entreth in by the way of the North gate to worship, shall goe out by the way of the South gate: and he that entreth by the way of the South gate, shall goe foorth by the way of the North gate: hee shall not returne by the way of the gate whereby hee came in, but they shall goe forth ouer against it.

Ezekiel 46:10 And the prince shall be in the middes of them: hee shall go in when they goe in, and when they goe forth, they shall goe forth together.

Ezekiel 46:11 And in the feastes, and in the solemnities the meat offring shalbe an Ephah to a bullocke, and an Ephah to a ram, and to the lambes, the gift of his hand, and an Hin of oyle to an Ephah.

Ezekiel 46:12 Nowe when the prince shall make a free burnt offring or peace offrings freely vnto the Lord, one shall then open him the gate, that turneth towarde the East, and hee shall make his burnt offring and his peace offrings, as he did on the Sabbath day: after, hee shall goe foorth, and when he is gone forth, one shall shut the gate.

Ezekiel 46:13 Thou shalt dayly make a burnt offring vnto the Lord of a lambe of one yere without blemish: thou shalt doe it euery morning.

Ezekiel 46:14 And thou shalt prepare a meate offring for it euery morning, the sixt part of an Ephah, and the thirde part of an Hin of oyle, to mingle with the fine flowre: this meate offring shalbe continually by a perpetuall ordinance vnto the Lord.

Ezekiel 46:15 Thus shall they prepare the lambe, and the meate offring and the oyle euery morning, for a continual burnt offring.

Ezekiel 46:16 Thus saith the Lord God, If the prince giue a gift of his inheritance vnto any of his sonnes, it shalbe his sonnes, and it shall bee their possession by inheritance.

Ezekiel 46:17 But if hee giue a gift of his inheritance to one of his seruantes, then it shall bee his to the yere of libertie: after, it shall returne to ye prince, but his inheritance shall remaine to his sonnes for them.

Ezekiel 46:18 Moreouer the prince shall not take of the peoples inheritance, nor thrust them out of their possession: but he shall cause his sonnes to inherit of his owne possession, that my people be not scattered euery man from his possession.

Ezekiel 46:19 After, he brought me through the entrie, which was at the side of the gate, into the holy chambers of the Priestes, which stoode towarde the North: and beholde, there was a place at the West side of them.

Ezekiel 46:20 Then saide he vnto me, This is the place where the Priestes shall see the the trespasse offering and the sinne offering, where they shall bake the meat offring, that they should not beare them into the vtter court, to sanctifie ye people.

Ezekiel 46:21 Then he brought me foorth into the vtter court, and caused me to goe by the foure corners of the court: and beholde, in euery corner of the court, there was a court.

Ezekiel 46:22 In the foure corners of the court there were courts ioyned of fourty cubits long, and thirty broad: these foure corners were of one measure.

Ezekiel 46:23 And there went a wall about them, euen about those foure, and kitchins were made vnder the walles rounde about.

Ezekiel 46:24 Then said he vnto me, This is the kitchin where the ministers of the house shall seethe the sacrifice of the people.

Ezekiel 47:1 Afterward he brought me vnto the doore of the house: and behold, waters yssued out from vnder the threshold of the house Eastward: for the forefront of the house stoode towarde the East, and the waters ran downe from vnder the right side of the house, at the southside of ye altar.

Ezekiel 47:2 Then brought he me out toward the North gate, and led me about by the way without vnto the vtter gate, by the way that turneth Eastward: and behold, there came forth waters on ye right side

Ezekiel 47:3 And when the man that had the line in his hand, went foorth Eastward, he measured a thousand cubites, and he brought me through the waters: the waters were to the ancles.

Ezekiel 47:4 Againe he measured a thousande, and brought me through the waters: the waters were to the knees: againe he measured a thousand, and brought me through: ye waters were to ye loynes.

Ezekiel 47:5 Afterward he measured a thousand, and it was a riuer, that I could not passe ouer: for the waters were risen, and the waters did flowe, as a riuer that could not be passed ouer.

Ezekiel 47:6 And he said vnto me, Sonne of man, hast thou seene this? Then he brought me, and caused me to returne to the brinke of the riuer.

Ezekiel 47:7 Nowe when I returned, beholde, at the brinke of the riuer were very many trees on the one side, and on the other.

Ezekiel 47:8 Then saide he vnto me, These waters issue out towarde the East countrey, and runne downe into the plaine, and shall goe into one sea: they shall runne into another sea, and the waters shalbe wholesome.

Ezekiel 47:9 And euery thing that liueth, which moueth, wheresoeuer the riuers shall come, shall liue, and there shalbe a very great multitude of fish, because these waters shall come thither: for they shall be wholesome, and euery thing shall liue whither the riuer commeth.

Ezekiel 47:10 And then the fishers shall stand vpon it, and from En-gedi euen vnto En-eglaim, they shall spread out their nettes: for their fish shalbe according to their kindes, as the fishe of the maine sea, exceeding many.

Ezekiel 47:11 But the myrie places thereof, and the marises thereof shall not be wholesome: they shalbe made salt pittes.

Ezekiel 47:12 And by this riuer vpon the brinke thereof, on this side, and on that side shall grow all fruitful trees, whose leafe shall not fade, neither shall ye fruit thereof faile: it shall bring forth new fruit according to his moneths, because their waters run out of ye Sanctuarie: and the fruite thereof shalbe meat, and the leafe thereof shalbe for medicine.

Ezekiel 47:13 Thus saith the Lord God, This shall be the border, whereby ye shall inherite the lande according to the twelue tribes of Israel: Ioseph shall haue two portions.

Ezekiel 47:14 And ye shall inherite it, one as well as another: concerning the which I lift vp mine hand to giue it vnto your fathers, and this lande shall fall vnto you for inheritance.

Ezekiel 47:15 And this shall be the border of the lande towarde the North side, from the maine sea tොworde Hethlon as men goe to Zedadah:

Ezekiel 47:16 Hamath, Berothah, Sibraim, which is betweene the border of Damascus, and the border of Hamath, and Hazar, Hatticon, which is by the coast of Hauran.

Ezekiel 47:17 And the border from the sea shalbe Hazar, Enan, and the border of Damascus, and the residue of the North, Northwarde, and the border of Hamath: so shalbe the North part.

Ezekiel 47:18 But the East side shall ye measure from Hauran, and from Damascus, and from Gilead, and from the lande of Israel by Iorden, and from the border vnto the East sea: and so shalbe the East part.

Ezekiel 47:19 And the Southside shalbe towarde Teman from Tamar to the waters of Meriboth in Kadesh, and the riuer to the maine sea: so shalbe the South part towarde Teman.

Ezekiel 47:20 The West parte also shalbe the great sea from the border, till a man come ouer against Hamath: this shalbe the West part.

Ezekiel 47:21 So shall ye deuide this lande vnto you, according to the tribes of Israel.

Ezekiel 47:22 And you shall deuide it by lot for an inheritance vnto you, and to the strangers that dwell among you, which shall beget children among you, and they shall be vnto you, as borne in the countrey among the children of Israel, they shall part inheritance with you in the middes of the tribes of Israel.

Ezekiel 47:23 And in what tribe the stranger dwelleth, there shall ye giue him his inheritance, saith the Lord God.

Ezekiel 48:1 Now these are the names of the tribes. From the North side, to the coast towarde Hethlon, as one goeth to Hamath, Hazar, Enan, and the border of Damascus Northwarde the coast of Hamath, euen from the East side to the West shall be a portion for Dan.

Ezekiel 48:2 And by the border of Dan from the East side vnto the West side, a portion for Asher.

Ezekiel 48:3 And by the border of Asher from the East parte euen vnto the West parte a portion for Naphtali.

Ezekiel 48:4 And by the border of Naphtali from the East quarter vnto the West side, a portion for Manasseh.

Ezekiel 48:5 And by the border of Manasseh from the East side vnto the West side a portion for Ephraim.

Ezekiel 48:6 And by the border of Ephraim, from the East part euen vnto the West part, a portion for Reuben.

Ezekiel 48:7 And by the border of Reuben, from the East quarter vnto the West quarter, a portion for Iudah.

Ezekiel 48:8 And by the border of Iudah from the East part vnto the West part shall be the offering which they shall offer of fiue and twentie thousande reedes broade, and of length as one of the other parts, from the East side vnto the Westside, and the Sanctuarie shalbe in the middes of it.

Ezekiel 48:9 The oblation that ye shall offer vnto the Lord, shalbe of fiue and twentie thousande long, and of ten thousand the breadth.

Ezekiel 48:10 And for them, euen for the Priestes shalbe this holy oblation, towarde the North fiue and twentie thousande long, and towarde the West, ten thousande broade, and towarde the East ten thousand broad, and towarde the South fiue and twentie thousand long, and the Sanctuarie of the Lord shalbe in the middes thereof.

Ezekiel 48:11 It shalbe for the Priestes that are sanctified of the sonnes of Zadok, which haue kept my charge, which went not astray when the children of Israel went astray, as the Leuites went astray.

Ezekiel 48:12 Therefore this oblation of the land that is offred, shalbe theirs, as a thing most holy by the border of the Leuites.

Ezekiel 48:13 And ouer against the border of the Priests the Leuites shall haue fiue and twentie thousande long, and ten thousande broade: all the length shalbe fiue and twentie thousand, and the breadth ten thousande.

Ezekiel 48:14 And they shall not sel of it, neither change it, nor abalienate the first fruites of the land: for it is holy vnto the Lord.

Ezekiel 48:15 And the fiue thousand that are left in the breadth ouer against the fiue and twentie thousande, shall be a prophane place for the citie, for housing, and for suburbes, and the citie shalbe in the middes thereof.

Ezekiel 48:16 And these shall be the measures thereof, the North part fiue hundreth and foure thousand, and the South parte fiue hundreth and foure thousande, and the East parte fiue hundreth and foure thousande, and the West parte fiue hundreth and foure thousande.

Ezekiel 48:17 And the suburbes of the citie shall be toward the North two hundreth and fiftie, and towarde the South two hundreth and fiftie, and towarde the East two hundreth and fiftie, and towarde the West two hundreth and fiftie.

Ezekiel 48:18 And the residue in length ouer against the oblation of the holy portion shalbe ten thousand Eastwarde, and ten thousand Westwarde: and it shalbe ouer against the oblation of the holy portion, and the encrease thereof shall be for foode vnto them that serue in the citie.

Ezekiel 48:19 And they that serue in the citie, shalbe of all the tribes of Israel that shall serue therein.

Ezekiel 48:20 All the oblation shalbe fiue and twentie thousand with fiue and twentie thousand: you shall offer this oblation foure square for the Sanctuarie, and for the possession of the citie.

Ezekiel 48:21 And the residue shalbe for the prince on the one side and on the other of the oblation of the Sanctuarie, and of the possession of the citie, ouer against the fiue and twentie thousand of the oblation toward the East border, and Westward ouer against the fiue and twentie thousande towarde the West border, ouer against shalbe for the portion of the prince: this shall be the holy oblation, and the house of the Sanctuarie shalbe in the middes thereof.

Ezekiel 48:22 Moreouer, from the possession of the Leuites, and from the possession of the citie, that which is in the middes shall be the princes: betweene the border of Iudah, and betweene the border of Beniamin shall be the princes.

Ezekiel 48:23 And the rest of the tribes shalbe thus: from the East parte vnto the West parte Beniamin shalbe a portion.

Ezekiel 48:24 And by the border of Beniamin, from the East side vnto the West side Simeon a portion.

Ezekiel 48:25 And by the border of Simeon from the East part vnto the West part, Isshachar a portion.

Ezekiel 48:26 And by the border of Isshachar, from the East side vnto the West, Zebulun a portion.

Ezekiel 48:27 And by the border of Zebulun from the East parte vnto the West part, Gad a portion.

Ezekiel 48:28 And by the border of Gad at the South side, towarde Temath, the border shall be euen from Tamar vnto the waters of Meribath in Kadesh, and to the riuer, that runneth into the maine sea.

Ezekiel 48:29 This is the lande, which ye shall distribute vnto the tribes of Israel for inheritance, and these are their portions, saith the Lord God.

Ezekiel 48:30 And these are the boundes of the citie, on the North side fiue hundreth, and foure thousande measures.

Ezekiel 48:31 And the gates of the citie shalbe after the names of the tribes of Israel, the gates Northwarde, one gate of Reuben, one gate of Iudah, and one gate of Leui.

Ezekiel 48:32 And at the East side fiue hundreth and foure thousande, and three gates, and one gate of Ioseph, one gate of Beiamin, and one gate of Dan.

Ezekiel 48:33 And at the South side, fiue hundreth and foure thousande measures, and three portes, one gate of Simeon, one gate of Isshachar, and one gate of Zebulun.

Ezekiel 48:34 At the West side, fiue hundreth and foure thousand, with their three gates, one gate of Gad, one gate of Asher, and one gate of Naphtali.

Ezekiel 48:35 It was rounde about eighteene thousande measures, and the name of the citie from that day shalbe, The Lord is there.

Daniel

1:1 In the thirde yeere of the reigne of Iehoiakim king of Iudah, came Nebuchad-nezzar King of Babel vnto Ierusalem and besieged it.

Daniel 1:2 And ye Lord gaue Iehoiakim king of Iudah into his hand; with parte of the vessels of the house of God, which he caryed into the land of Shinar, to the house of his god, and he brought the vessels into his gods treasurie.

Daniel 1:3 And the King spake vnto Ashpenaz the master of his Eunuches, that he shoulde bring certeine of the children of Israel, of the Kings seede, and of the princes:

Daniel 1:4 Children in whome was no blemish, but well fauoured, and instruct in all wisedome, and well seene in knowledge, and able to vtter knowledge, and such as were able to stande in the kings palace, and whome they might teach the learning, and the tongue of the Caldeans.

Daniel 1:5 And the King appointed them prouision euery day of a portion of the Kings meate, and and of the wine, which he dranke, so nourishing them three yeere, that at the ende thereof, they might stande before the King.

Daniel 1:6 Nowe among these were certeine of the children of Iudah, Daniel, Hananiah, Mishael and Azariah.

Daniel 1:7 Vnto whome the chiefe of the Eunuches gaue other names: for hee called Daniel, Belteshazzar, and Hananiah, Shadrach, and Mishael, Meshach, and Azariah, Abednego.

Daniel 1:8 But Daniel had determined in his heart, that hee woulde not defile him selfe with the portion of the Kings meate, nor with the wine which he dranke: therefore he required the chiefe of the Eunuches that he might not defile himselfe.

Daniel 1:9 (Nowe God had brought Daniel into fauour, and tender loue with the chiefe of the Eunuches)

Daniel 1:10 And the chiefe of the Eunuches sayd vnto Daniel, I feare my lord the King, who hath appointed your meate and your drinke: therefore if he see your faces worse liking then the other children, which are of your sort, then shall you make me lose mine head vnto the King.

Daniel 1:11 Then sayd Daniel to Melzar, whome the chiefe of the Eunuches had set ouer Daniel, Hananiah, Mishael, and Azariah,

Daniel 1:12 Proue thy seruants, I beseeche thee, ten dayes, and let them giue vs pulse to eate, and water to drinke.

Daniel 1:13 Then let our countenances bee looked vpon before thee, and the countenances of the children that eate of the portion of the Kings meate: and as thou seest, deale with thy seruantes.

Daniel 1:14 So hee consented to them in this matter, an proued them ten dayes.

Daniel 1:15 And at the end of ten dayes, their countenances appeared fayrer, and in better liking then all the childrens, which did eate the portion of the Kings meate.

Daniel 1:16 Thus Melzar tooke away the portion of their meat, and the wine that they should drinke, and gaue them pulse.

Daniel 1:17 As for these foure children, God gaue them knowledge, and vnderstanding in al learning and wisedome: also he gaue Daniel vnderstanding of all visions and dreames.

Daniel 1:18 Nowe when the time was expired, that the King had appoynted to bring them in, the chiefe of the Eunuches brought them before Nebuchad-nezzar.

Daniel 1:19 And the King communed with them: and among them al was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stoode they before the king.

Daniel 1:20 And in all matters of wisedome, and vnderstanding that the King enquired of them, hee founde them tenne times better then all the inchanters and astrologians, that were in all his realme.

Daniel 1:21 And Daniel was vnto the first yeere of king Cyrus.

Daniel 2:1 And in the seconde yeere of the raygne of Nebuchad-nezzar, Nebuchad-nezzar dreamed dreames wherewith his spirite was troubled, and his sleepe was vpon him.

Daniel 2:2 Then the King commanded to call the inchanters, and the astrologians and the sorcerers, and the Caldeans for to shewe the King his dreames: so they came and stoode before the King.

Daniel 2:3 And the King sayde vnto them, I haue dreamed a dreame, and my spirite was troubled to knowe the dreame.

Daniel 2:4 Then spake the Caldeans to the King in the Aramites language, O King, liue for euer: shewe thy seruants thy dreame, and wee shall shewe the interpretation.

Daniel 2:5 And the King answered and sayd to the Caldeans, The thing is gone from me. If ye will not make me vnderstande the dreame with the interpretation thereof, ye shall be drawen in pieces, and your houses shall be made a iakes.

Daniel 2:6 But if yee declare the dreame and the interpretation thereof, ye shall receyue of me gifts and rewardes, and great honour: therefore shewe me the dreame and the interpretation of it.

Daniel 2:7 They answered againe, and sayde, Let the King shewe his seruantes the dreame, and wee will declare the interpretation thereof.

Daniel 2:8 Then the King answered, and sayd, I knowe certeinly that ye would gaine the time, because ye see the thing is gone from me.

Daniel 2:9 But if ye will not declare mee the dreame, there is but one iudgement for you: for ye haue prepared lying and corrupt wordes, to speake before me till the time bee changed: therefore tell me the dreame, that I may knowe, if yee can declare me the interpretation thereof.

Daniel 2:10 Then the Caldeans answered before the King, and sayde, There is no man vpon earth that can declare the Kings matter: yea, there is neither king nor prince nor lorde that asked such things at an inchanter or astrologian or Caldean.

Daniel 2:11 For it is a rare thing that the King requireth, and there is none other that can declare it before the King, except the gods whose dwelling is not with flesh.

Daniel 2:12 For this cause the king was angrie and in great furie, and commanded to destroy all the wise men of Babel.

Daniel 2:13 And when sentence was giuen, the wise men were slayne: and they sought Daniel and his fellowes to be put to death.

Daniel 2:14 Then Daniel answered with counsel and wisedome to Arioch the Kings chiefe stewarde, which was gone foorth to put to death the wise men of Babel.

Daniel 2:15 Yea, he answered and sayde vnto Arioch the kings captaine, Why is the sentence so hastie from the king? Then Arioch declared the thing to Daniel.

Daniel 2:16 So Daniel went and desired the king that he woulde giue him leasure and that he woulde shewe the king the interpretation thereof.

Daniel 2:17 The Daniel went to his house and shewed the matter to Hananiah, Mishael, and Azariah his companions,

Daniel 2:18 That they should beseech the God of heauen for grace in this secrete, that Daniel and his fellowes should not perish with the rest of ye wise men of Babel.

Daniel 2:19 Then was the secret reueiled vnto Daniel in a vision by night: therefore Daniel praysed the God of heauen.

Daniel 2:20 And Daniel answered and sayde, The Name of God be praysed for euer and euer: for wisedome and strength are his,

Daniel 2:21 And hee changeth the times and seasons: he taketh away kings: he setteth vp kings: he giueth wisedome vnto the wise, and vnderstanding to those that vnderstand.

Daniel 2:22 Hee discouereth the deepe and secrete things: he knoweth what is in darkenes, and the light dwelleth with him.

Daniel 2:23 I thanke thee and prayse thee, O thou God of my fathers, that thou hast giuen mee wisedome and strength, and hast shewed me nowe the thing that wee desired of thee: for thou hast declared vnto vs the kings matter.

Daniel 2:24 Therefore Daniel went vnto Arioch, whome the King had ordeyned to destroy the wise men of Babel: he went and sayde thus vnto him, Destroy not the wise men of Babel, but bring me before the King, and I will declare vnto the King the interpretation.

Daniel 2:25 Then Arioch brought Daniel before the King in all haste, and sayd thus vnto him, I haue found a man of the children of Iudah that were brought captiues, that will declare vnto the King the interpretation.

Daniel 2:26 Then answered the King, and sayde vnto Daniel, whose name was Belteshazzar, Art thou able to shew me the dreame, which I haue seene, and the interpretation thereof?

Daniel 2:27 Daniel answered in the presence of the King, and sayd, The secret which the King hath demanded, can neither the wise, the astrologians, the inchanters, nor the southsayers declare vnto the King.

Daniel 2:28 But there is a God in heauen that reueileth secrets, and sheweth the King Nebuchad-nezzar what shall bee in the latter dayes. Thy dreame, and the things which thou hast seene in thine heade vpon thy bed, is this.

Daniel 2:29 O King, when thou wast in thy bedde, thoughts came into thy mind, what should come to passe hereafter, and he that reueyleth secretes, telleth thee, what shall come.

Daniel 2:30 As for me, this secret is not shewed mee for any wisedome that I haue, more then any other liuing, but onely to shewe the King the interpretation, and that thou mightest knowe the thoughts of thine heart.

Daniel 2:31 O King, thou sawest, and beholde, there was a great image: this great image whose glory was so excellent, stood before thee, and the forme thereof was terrible.

Daniel 2:32 This images head was of fine golde, his breast and his armes of siluer, his bellie and his thighs of brasse,

Daniel 2:33 His legges of yron, and his feete were part of yron, and part of clay.

Daniel 2:34 Thou beheldest it til a stone was cut without hands, which smote the image vpon his feete, that were of yron and clay, and brake them to pieces.

Daniel 2:35 Then was the yron, the clay, the brasse, the siluer and the golde broken all together, and became like the chaffe of the sommer floures, and the winde caryed them away, that no place was founde for them: and the stone that smote the image, became a great mountaine, and filled the whole earth.

Daniel 2:36 This is the dreame, and we will declare before the King the interpretation thereof.

Daniel 2:37 O King, thou art a king of Kings: for the God of heauen hath giuen thee a kingdome, power, and strength, and glorie.

Daniel 2:38 And in all places where the children of men dwell, the beasts of the fielde, and the foules of the heauen hath he giuen into thine hand, and hath made thee ruler ouer them al: thou art this heade of golde.

Daniel 2:39 And after thee shall rise another kingdome, inferiour to thee, of siluer, and another third kingdome shalbe of brasse, which shall beare rule ouer all the earth.

Daniel 2:40 And the fourth kingdome shall be strong as yron: for as yron breaketh in pieces, and subdueth all things, and as yron bruiseth all these things, so shall it breake in pieces, and bruise all.

Daniel 2:41 Where as thou sawest the feete and toes, parte of potters clay, and part of yron: the kingdome shalbe deuided, but there shalbe in it of the strength of the yron, as thou sawest the yron mixt with the clay, and earth.

Daniel 2:42 And as the toes of the feete were parte of yron, and parte of clay, so shall the kingdome be partly strong, and partly broken.

Daniel 2:43 And where as thou sawest yron mixt with clay and earth, they shall mingle themselues with the seede of men: but they shall not ioyne one with another, as yron can not bee mixed with clay.

Daniel 2:44 And in the dayes of these Kings, shall the God of heauen set vp a kingdome, which shall neuer be destroyed: and this kingdome shall not be giuen to another people, but it shall breake, and destroy al these kingdomes, and it shall stand for euer.

Daniel 2:45 Where as thou sawest, that the stone was cut of the mountaine without handes, and that it brake in pieces the yron, the brasse, the clay, the siluer, and the golde: so the great God hath shewed the King, what shall come to passe hereafter, and the dreame is true, and the interpretation thereof is sure.

Daniel 2:46 Then the King Nebuchad-nezzar fell vpon his face, and bowed himselfe vnto Daniel, and commanded that they should offer meate offrings, and sweete odours vnto him.

Daniel 2:47 Also the King answered vnto Daniel, and said, I know of a trueth that your God is a God of gods, and the Lord of Kings, and the reueiler of secrets, seeing thou couldest open this secret.

Daniel 2:48 So the King made Daniel a great man, and gaue him many and great giftes. Hee made him gouernour ouer the whole prouince of Babel, and chiefe of the rulers, and aboue all the wise men of Babel.

Daniel 2:49 Then Daniel made request to the King, and hee set Shadrach, Meshach, and Abednego ouer the charge of the prouince of Babel: but Daniel sate in the gate of the King.

Daniel 3:1 Nebuchad-nezzar the King made an image of gold, whose height was three score cubits, and the breadth thereof sixe cubites: hee set it vp in the plaine of Dura, in the prouince of Babel.

Daniel 3:2 Then Nebuchad-nezzar ye King sent foorth to gather together the nobles, the princes and the dukes, the iudges, the receiuers, the counsellers, the officers, and all the gouernours of the prouinces, that they should come to the dedication of the image, which Nebuchad-nezzar the King had set vp.

Daniel 3:3 So the nobles, princes and dukes, the iudges, the receiuers, the counsellers, the officers, and all the gouernours of the prouinces were assembled vnto the dedicating of the image, that Nebuchad-nezzar the King had set vp: and they stood before the image, which Nebuchad-nezzar had set vp.

Daniel 3:4 Then an herald cried aloude, Be it knowen to you, O people, nations, and languages,

Daniel 3:5 That when ye heare the sound of the cornet, trumpet, harpe, sackebut, psalterie, dulcimer, and all instruments of musike, ye fall downe and worship the golden image, that Nebuchad-nezzar the King hath set vp,

Daniel 3:6 And whosoeuer falleth not downe and worshippeth, shall the same houre bee cast into the middes of an hote fierie fornace.

Daniel 3:7 Therefore assoone as all the people heard the sound of the cornet, trumpet, harpe, sackebut, psalterie, and all instruments of musike, all the people, nations, and languages fell downe, and worshipped the golden image, that Nebuchad-nezzar the King had set vp.

Daniel 3:8 By reason whereof at that same time came men of the Caldeans, and grieuously accused the Iewes.

Daniel 3:9 For they spake and said to the King Nebuchad-nezzar, O King, liue for euer.

Daniel 3:10 Thou, O King, hast made a decree, that euery man that shall heare the sounde of the cornet, trumpet, harpe, sackebut, psalterie, and dulcimer, and all instruments of musike, shall fall downe and worship the golden image,

Daniel 3:11 And whosoeuer falleth not downe, and worshippeth, that he should be cast into the mids of an hote fierie fornace.

Daniel 3:12 There are certeine Iewes whome thou hast set ouer the charge of ye prouince of Babel, Shadrach, Meshach, and Abednego: these men, O King, haue not regarded thy commandement, neither wil they serue thy gods, nor worship the golden image, that thou hast set vp.

Daniel 3:13 Then Nebuchad-nezzar in his anger and wrath commanded that they should bring Shadrach, Meshach, and Abednego: so these men were brought before the King.

Daniel 3:14 And Nebuchad-nezzar spake, and said vnto them, What disorder? will not you, Shadrach, Meshach, and Abednego serue my god, nor worship the golden image, that I haue set vp?

Daniel 3:15 Now therefore are ye ready when ye heare the sound of the cornet, trumpet, harpe, sackebut, psalterie, and dulcimer, and all instruments of musike, to fall downe, and worship the image, which I haue made? for if ye worship it not, ye shall be cast immediatly into the middes of an hote fierie fornace: for who is that God, that can deliuer you out of mine handes?

Daniel 3:16 Shadrach, Meshach, and Abednego answered and said to the King, O Nebuchad-nezzar, we are not carefull to answere thee in this matter.

Daniel 3:17 Beholde, our God whom we serue, is able to deliuer vs from the hote fierie fornace, and hee will deliuer vs out of thine hand, O King.

Daniel 3:18 But if not, bee it knowen to thee, O King, that wee will not serue thy gods, nor worship the golden image, which thou hast set vp.

Daniel 3:19 Then was Nebuchad-nezzar full of rage, and the forme of his visage was changed against Shadrach, Meshach, and Abednego: therefore hee charged and commanded that they should heate the fornace at once seuen times more then it was wont to be heat.

Daniel 3:20 And hee charged the most valiant men of warre that were in his armie, to binde Shadrach, Meshach, and Abednego, and to cast them into the hote fierie fornace.

Daniel 3:21 So these men were bounde in their coates, their hosen, and their clokes, with their other garments, and cast into the middes of the hote fierie fornace.

Daniel 3:22 Therefore, because the Kings commandement was straite, that the fornace should be exceeding hote, the flame of the fire slew those men that brought foorth Shadrach, Meshach and Abednego.

Daniel 3:23 And these three men Shadrach, Meshach and Abednego fell downe bound into the middes of the hote fierie fornace.

Daniel 3:24 Then Nebuchad-nezzar the King was astonied and rose vp in haste, and spake, and saide vnto his counsellers, Did not wee cast three men bound into the middes of the fire? Who answered and said vnto the King, It is true, O King.

Daniel 3:25 And he answered, and said, Loe, I see foure men loose, walking in the middes of the fire, and they haue no hurt, and the forme of the fourth is like the sonne of God.

Daniel 3:26 Then the King Nebuchad-nezzar came neere to the mouth of the hote fierie fornace, and spake and said, Shadrach, Meshach and Abednego, the seruants of the hie God goe foorth and come hither:

so Shadrach, Meshach and Abednego came foorth of the middes of the fire.

Daniel 3:27 Then the nobles, princes and dukes, and the Kings counsellers came together to see these men, because the fire had no power ouer their bodies: for not an heare of their head was burnt, neither was their coates changed, nor any smelll of fire came vpon them.

Daniel 3:28 Wherefore Nebuchad-nezzar spake and said, Blessed be the God of Shadrach, Meshach and Abednego, who hath sent his Angel, and deliuered his seruants, that put their trust in him, and haue changed the Kings commandement, and yeelded their bodies rather then they would serue or worship any god, saue their owne God.

Daniel 3:29 Therefore I make a decree, that euery people, nation, and language, which speake any blasphemie against the God of Shadrach, Meshach and Abednego, shalbe drawen in pieces, and their houses shall be made a iakes, because there is no god that can deliuer after this sort.

Daniel 3:30 Then the King promoted Shadrach, Meshach and Abednego in the prouince of Babel.

Daniel 3:31 Nebuchad-nezzar King vnto all people, nations and languages, that dwell in all the world, Peace be multiplied vnto you:

Daniel 3:32 I thought it good to declare the signes and wonders, that the hie God hath wrought toward me.

Daniel 3:33 How great are his signes, and how mightie are his wonders! his kingdome is an euerlasting kingdome, and his dominion is from generation to generation.

Daniel 4:1 I Nebuchad-nezzar being at rest in mine house, and flourishing in my palace,

Daniel 4:2 Saw a dreame, which made me afraide, and the thoughtes vpon my bed, and the visions of mine head troubled me.

Daniel 4:3 Therefore made I a decree, that they should bring all the wise men of Babel before mee, that they might declare vnto me the interpretation of the dreame.

Daniel 4:4 So came the inchanters, the astrologians, the Caldeans and the sothsayers, to whom I tolde the dreame, but they could not shew me the interpretation thereof,

Daniel 4:5 Till at the last Daniel came before mee, (whose name was Belteshazzar, according to the name of my god, which hath the spirite of the holy gods in him) and before him I tolde the dreame, saying,

Daniel 4:6 O Belteshazzar, chiefe of the enchanters, because I know, that the spirit of the holy gods is in thee, and no secret troubleth thee, tell mee the visions of my dreame, that I haue seene and the interpretation thereof.

Daniel 4:7 Thus were the visions of mine head in my bed. And beholde, I sawe a tree in the middes of the earth and the height thereof was great:

Daniel 4:8 A great tree and strong, and the height thereof reached vnto heauen, and the sight thereof to the endes of all the earth.

Daniel 4:9 The boughes thereof were faire and the fruite thereof much, and in it was meate for all: it made a shadow vnder it for the beastes of the fielde, and the foules of the heauen dwelt in the boughes thereof, and all flesh fedde of it.

Daniel 4:10 I sawe in the visions of mine head vpon my bed, and beholde, a watchman and an holy one came downe from heauen,

Daniel 4:11 And cried aloude, and said thus, Hew downe the tree, and breake off his branches: shake off his leaues, and scatter his fruite, that the beastes may flee from vnder it, and the foules from his branches.

Daniel 4:12 Neuerthelesse leaue the stumpe of his rootes in the earth, and with a band of yron and brasse binde it among the grasse of the fielde, and let it be wet with the dewe of heauen, and let his portion be with the beastes among the grasse of the fielde.

Daniel 4:13 Let his heart be changed from mans nature, and let a beasts heart be giuen vnto him, and let seuen times be passed ouer him.

Daniel 4:14 The sentence is according to the decree of the watchmen, and according to the word of the holy ones: the demaunde was answered, to the intent that liuing men may knowe, that the most High hath power ouer the kingdome of men, and giueth it to whomsoeuer he will, and appointeth ouer it the most abiect among men.

Daniel 4:15 This is the dreame, that I King Nebuchad-nezzar haue seene: therefore thou, O Belteshazzar, declare the interpretation thereof: for all the wisemen of my kingdome are not able to shewe mee the interpretation: but thou art able, for the spirit of the holy gods is in thee.

Daniel 4:16 Then Daniel (whose name was Belteshazzar) held his peace by the space of one houre, and his thoughts troubled him, and the King spake and said, Belteshazzar, let neither the dreame, nor the interpretation thereof trouble thee. Belteshazzar answered and saide, My lord, the dreame be to them that hate thee, and the interpretation thereof to thine enemies.

Daniel 4:17 The tree that thou sawest, which was great and mightie, whose height reached vnto the heauen, and the sight thereof through all the world,

Daniel 4:18 Whose leaues were faire and the fruit thereof much, and in it was meate for all, vnder the which the beastes of the fielde dwelt, and vpon whose branches the foules of the heauen did sit, Daniel 4:19 It is thou, O King, that art great and mightie: for thy greatnesse is growen, and reacheth vnto heauen, and thy dominion to the endes of the earth.

Daniel 4:20 Where as the King sawe a watchman, and an holy one, that came downe from heauen, and said, Hew downe the tree and destroy it, yet leaue the stumpe of the rootes thereof in the earth, and with a bande of yron and brasse binde it among the grasse of the fielde, and let it be wette with the dewe of heauen, and let his portion be with the beastes of the fielde, till seuen times passe ouer him,

Daniel 4:21 This is the interpretation, O King, and it is the decree of the most High, which is come vpon my lord the King,

Daniel 4:22 That they shall driue thee from men, and thy dwelling shalbe with the beasts of the fielde: they shall make thee to eate grasse as the oxen, and they shall wet thee with the dewe of heauen: and seuen times shall passe ouer thee, till thou knowe, that the most High beareth rule ouer the kingdome of men, and giueth it to whom so euer he will.

Daniel 4:23 Where as they sayd, that one should leaue the stumpe of the tree rootes, thy kingdome shall remaine vnto thee: after that, thou shalt knowe, that the heauens haue the rule.

Daniel 4:24 Wherefore, O King, let my counsell be acceptable vnto thee, and breake off thy sinnes by righteousnes, and thine iniquities by mercy toward the poore: lo, let there be an healing of thine errour.

Daniel 4:25 All these things shall come vpon the King Nebuchad-nezzar.

Daniel 4:26 At the end of twelue moneths, he walked in the royall palace of Babel.

Daniel 4:27 And the King spake and sayde, Is not this great Babel, that I haue built for the house of the kingdome by the might of my power, and for the honour of my maiestie?

Daniel 4:28 While the worde was in the Kings mouth, a voyce came downe from heauen, saying, O King Nebuchad-nezzar, to thee be it spoken, Thy kingdome is departed from thee,

Daniel 4:29 And they shall driue thee from men, and thy dwelling shalbe with the beastes of the fielde: they shall make thee to eate grasse, as the oxen, and seuen times shall passe ouer thee, vntill thou knowest, that the most High beareth rule ouer the kingdome of men, and giueth it vnto whomsoeuer he will.

Daniel 4:30 The very same houre was this thing fulfilled vpon Nebuchad-nezzar, and hee was driuen from men, and did eate grasse as the oxen, and his body was wet with the dewe of heauen, till his heares were growen as eagles feathers, and his nailes like birds clawes.

Daniel 4:31 And at the ende of these dayes I Nebuchad-nezzar lift vp mine eyes vnto heauen, and mine vnderstanding was restored vnto me, and I gaue thankes vnto the most High, and I praysed and honoured him that liueth for euer, whose power is an euerlasting power, and his kingdome is from generation to generation.

Daniel 4:32 And all the inhabitants of the earth are reputed as nothing: and according to his will he worketh in the armie of heauen, and in the inhabitants of the earth: and none can stay his hand, nor say vnto him, What doest thou?

Daniel 4:33 At the same time was mine vnderstanding restored vnto me, and I returned to the honour of my kingdome: my glory and my beautie was restored vnto me, and my counsellours and my princes sought vnto me, and I was established in my kingdome, and my glory was augmented toward me.

Daniel 4:34 Now therefore I Nebuchad-nezzar prayse and extoll and magnifie the King of heauen, whose workes are all trueth, and his wayes iudgement, and those that walke in pride, he is able to abase.

Daniel 5:1 King Belshazzar made a great feast to a thousand of his princes, and dranke wine before the thousand.

Daniel 5:2 And Belshazzar whiles he tasted the wine, commanded to bring him the golden and siluer vessels, which his father Nebuchad-nezzar had brought from the Temple in Ierusalem, that the King and his princes, his wiues, and his concubines might drinke therein.

Daniel 5:3 Then were brought the golden vessels, that were taken out of the Temple of the Lords house at Ierusalem, and the King and his princes, his wiues and his concubines dranke in them.

Daniel 5:4 They drunke wine and praysed the gods of golde, and of siluer, of brasse, of yron, of wood and of stone.

Daniel 5:5 At the same houre appeared fingers of a mans hand, which wrote ouer against the candlesticke vpon the plaister of the wall of ye Kings palace, and the King sawe the palme of the hand that wrote.

Daniel 5:6 Then the Kings countenance was changed, and his thoughtes troubled him, so that the ioynts of his loynes were loosed, and his knees smote one against the other.

Daniel 5:7 Wherefore the King cryed loude, that they should bring the astrologians, the Caldeans and the soothsayers. And the King spake, and sayd to the wise men of Babel, Whosoeuer can reade this writing, and declare me the interpretation thereof, shalbe clothed with purple, and shall haue a chaine of golde about his necke, and shall be the third ruler in the kingdome.

Daniel 5:8 Then came all the Kings wise men, but they could neither reade the writing, nor shewe the King the interpretation.

Daniel 5:9 Then was King Belshazzar greatly troubled, and his countenance was changed in him, and his princes were astonied.

Daniel 5:10 Now the Queene by reason of the talke of the King, and his princes came into the banket house, and the Queene spake, and sayd, O King, liue for euer: let not thy thoughtes trouble thee, nor let thy countenance be changed.

Daniel 5:11 There is a man in thy kingdome, in whom is the spirit of the holy gods, and in the dayes of thy father light and vnderstanding and wisdome like the wisdome of the gods, was found in him: whom the King Nebuchad-nezzar thy father, the King, I say, thy father, made chiefe of the enchanters, astrologians, Caldeans, and soothsayers,

Daniel 5:12 Because a more excellent spirit, and knowledge, and vnderstanding (for hee did expound dreames, and declare hard sentences, and dissolued doubtes) were founde in him, euen in Daniel, whome the King named Belteshazzar: nowe let Daniel be called, and hee will declare the interpretation.

Daniel 5:13 Then was Daniel brought before the King, and the King spake and sayd vnto Daniel, Art thou that Daniel, which art of the children of the captiuitie of Iudah, whom my father the King brought out of Iewrie?

Daniel 5:14 Now I haue heard of thee, that the spirit of the holy gods is in thee, and that light and vnderstanding and excellent wisdome is found in thee.

Daniel 5:15 Now therefore, wisemen and astrologians haue bene brought before me, that they should reade this writing, and shewe me the interpretation thereof: but they could not declare the interpretation of the thing.

Daniel 5:16 Then heard I of thee, that thou couldest shewe interpretations, and dissolue doutes: nowe if thou canst reade the writing, and shew me the interpretation thereof, thou shalt be clothed with purple, and shalt haue a chaine of golde about thy necke, and shalt be the third ruler in the kingdome.

Daniel 5:17 Then Daniel answered, and sayd before the King, Keepe thy rewards to thy selfe, and giue thy giftes to another: yet I will reade the writing vnto the King, and shew him the interpretation.

Daniel 5:18 O King, heare thou, The most high God gaue vnto Nebuchad-nezzar thy father a kingdome, and maiestie, and honour and glory.

Daniel 5:19 And for the maiestie that he gaue him, all people, nations, and languages trembled, and feared before him: he put to death whom he would: he smote whome he would: whome he would he set vp, and whome he would he put downe.

Daniel 5:20 But when his heart was puft vp, and his minde hardened in pride, hee was deposed from his kingly throne, and they tooke his honour from him.

Daniel 5:21 And hee was driuen from the sonnes of men, and his heart was made like the beastes, and his dwelling was with the wilde asses: they fed him with grasse like oxen, and his body was wet with the dewe of the heauen, till he knewe, that the most high God bare rule ouer the kingdome of men, and that he appointeth ouer it, whomsoeuer he pleaseth.

Daniel 5:22 And thou his sonne, O Belshazzar, hast not humbled thine heart, though thou knewest all these things,

Daniel 5:23 But hast lift thy selfe vp against the Lord of heauen, and they haue brought the vessels of his House before thee, and thou and thy princes, thy wiues and thy concubines haue drunke wine in them, and thou hast praysed the gods of siluer and golde, of brasse, yron, wood and stone, which neither see, neither heare, nor vnderstand: and the God in whose hand thy breath is and all thy wayes, him hast thou not glorified.

Daniel 5:24 Then was the palme of the hand sent from him, and hath written this writing.

Daniel 5:25 And this is the writing that he hath written, MENE, MENE, TEKEL UPHARSIN.

Daniel 5:26 This is the interpretation of the thing, MENE, God hath nombred thy kingdome, and hath finished it.

Daniel 5:27 TEKEL, thou art wayed in the balance, and art found too light.

Daniel 5:28 PERES, thy kingdome is deuided, and giuen to the Medes and Persians.

Daniel 5:29 Then at the commandement of Belshazzar they clothed Daniel with purple, and put a chaine of golde about his necke, and made a proclamation concerning him that he should be the third ruler in the kingdome.

Daniel 5:30 The same night was Belshazzar the King of the Caldeans slaine.

Daniel 5:31 And Darius of the Medes tooke the kingdome, being threescore and two yeere olde.

Daniel 6:1 It pleased Darius to set ouer the kingdome an hundreth and twentie gouernours, which should be ouer the whole kingdome,

Daniel 6:2 And ouer these, three rulers (of whome Daniel was one) that the gouernours might giue accompts vnto them, and the King should haue no domage.

Daniel 6:3 Now this Daniel was preferred aboue the rulers and gouernours, because the spirit was excellent in him, and the King thought to set him ouer the whole realme.

Daniel 6:4 Wherefore the rulers and gouernours sought an occasion against Daniel concerning the kingdome: but they could finde none occasion nor fault: for he was so faithfull that there was no blame nor fault found in him.

Daniel 6:5 Then sayd these men, We shall not finde an occasion against this Daniel, except we finde it against him concerning the Law of his God.

Daniel 6:6 Therefore the rulers and these gouernours went together to the King, and sayde thus vnto him, King Darius, liue for euer.

Daniel 6:7 All the rulers of thy kingdome, the officers and gouernours, the counsellers, and dukes haue consulted together to make a decree for the King and to establish a statute, that whosoeuer shall aske a petition of any god or man for thirtie dayes saue of thee, O King, he shalbe cast into the denne of lyons.

Daniel 6:8 Nowe, O King, confirme the decree, and seale the writing, that it be not changed according to the law of the Medes and Persians, which altereth not.

Daniel 6:9 Wherefore King Darius sealed the writing and the decree.

Daniel 6:10 Now when Daniel vnderstood that he had sealed the writing, hee went into his house, and his window being open in his chamber toward Ierusalem, he kneeled vpon his knees three times a day, and prayed and praysed his God, as he did aforetime.

Daniel 6:11 Then these men assembled, and founde Daniel praying, and making supplication vnto his God.

Daniel 6:12 So they came and, spake vnto the King concerning the Kings decree, Hast thou not sealed the decree, that euery man that shall make a request to any god or man within thirtie dayes, saue to thee, O King, shall be cast into the denne of lyons? The King answered, and sayd, The thing is true, according to the Lawe of the Medes and Persians, which altereth not.

Daniel 6:13 Then answered they, and sayd vnto the King, This Daniel which is of the children of the captiuitie of Iudah, regardeth not thee, O King, nor the decree, that thou hast sealed, but maketh his petition three times a day.

Daniel 6:14 When the King heard these wordes, hee was sore displeased with himselfe, and set his heart on Daniel, to deliuer him: and he laboured till the sunne went downe, to deliuer him.

Daniel 6:15 Then these men assembled vnto the King, and sayde vnto ye King, Vnderstand, O King, that the lawe of the Medes and Persians is, that no decree nor statute which the King confirmeth, may be altered.

Daniel 6:16 Then the King commanded, and they brought Daniel, and cast him into the denne of lyons: now the King spake, and said vnto Daniel, Thy God, whome thou alway seruest, euen he will deliuer thee.

Daniel 6:17 And a stone was brought, and layed vpon the mouth of the denne, and the King sealed it with his owne signet, and with the signet of his princes, that the purpose might not be changed, concerning Daniel.

Daniel 6:18 Then the King went vnto his palace, and remained fasting, neither were the instruments of musike brought before him, and his sleepe went from him.

Daniel 6:19 Then the King arose early in the morning, and went in all haste vnto the denne of lyons.

Daniel 6:20 And when he came to the denne, he cryed with a lamentable voyce vnto Daniel: and the King spake, and saide to Daniel, O Daniel, the seruant of ye liuing God, is not thy God (whom thou alway seruest) able to deliuer thee from the lyons?

Daniel 6:21 Then saide Daniel vnto the King, O King, liue for euer.

Daniel 6:22 My God hath sent his Angel and hath shut the lyons mouthes, that they haue not hurt mee: for my iustice was founde out before him: and vnto thee, O King, I haue done no hurt.

Daniel 6:23 Then was the King exceeding glad for him, and commanded that they should take Daniel out of the denne: so Daniel was brought out of the denne, and no maner of hurt was found vpon him, because he beleeued in his God.

Daniel 6:24 And by the commandement of the King these me which had accused Daniel, were brought, and were cast into the denne of lions, euen they, their children, and their wiues: and the lyons had the mastry of them, and brake all their bones a pieces, or euer they came at the groud of the denne.

Daniel 6:25 Afterwarde King Darius wrote, Vnto all people, nations and languages, that dwel in all the world: Peace be multiplied vnto you.

Daniel 6:26 I make a decree that in all the dominion of my kingdome, men tremble and feare before the God of Daniel: for he is the liuing God, and remayneth for euer: and his kingdome shall not perish, and his dominion shalbe euerlasting.

Daniel 6:27 Hee rescueth and deliuereth, and hee worketh signes and wonders in heauen and in earth, who hath deliuered Daniel from the power of the lyons.

Daniel 6:28 So this Daniel prospered in the reigne of Darius and in the reigne of Cyrus of Persia.

Daniel 7:1 In the first yeere of Belshazzar King of Babel, Daniel sawe a dreame, and there were visions in his head, vpon his bed: then he wrote the dreame, and declared the summe of the matter.

Daniel 7:2 Daniel spake and saide, I sawe in my vision by night, and behold, the foure windes of the heauen stroue vpon the great sea:

Daniel 7:3 And foure great beastes came vp from the sea one diuers from another.

Daniel 7:4 The first was as a lyon, and had eagles wings: I beheld, til the wings thereof were pluckt of, and it was lifted vp from the earth, and set vpon his feete as a man, and a mans heart was giuen him.

Daniel 7:5 And beholde, another beast which was the second, was like a beare and stood vpon the one side: and hee had three ribbes in his mouth betweene his teeth, and they saide thus vnto him, Arise and deuoure much flesh.

Daniel 7:6 After this I behelde, and loe, there was an other like a leopard, which had vpon his backe foure wings of a foule: the beast had also foure heads, and dominion was giuen him.

Daniel 7:7 After this I saw in the visions by night, and beholde, the fourth beast was fearefull and terrible and very strong. It had great yron teeth: it deuoured and brake in pieces and stamped the residue vnder his feete: and it was vnlike to the beasts that were before it: for it had ten hornes.

Daniel 7:8 As I considered the hornes, beholde, there came vp among them another litle horne, before whome there were three of the first hornes pluckt away: and behold, in this horne were eyes like the eyes of man, and a mouth speaking presumptuous things.

Daniel 7:9 I behelde, till the thrones were set vp, and the Ancient of dayes did sit, whose garment was white as snow, and the heare of his head like the pure wooll: his throne was like the fierie flame, and his wheeles as burning fire.

Daniel 7:10 A fierie streame yssued, and came foorth from before him: thousand thousandes ministred vnto him, and tenne thousand thousands stoode before him: the iudgement was set, and the bookes opened.

Daniel 7:11 Then I behelde, because of the voyce of the presumptuous wordes, which the horne spake: I behelde, euen till the beast was slaine, and his body destroyed, and giuen to the burning fire.

Daniel 7:12 As concerning the other beastes, they had taken away their dominion: yet their liues were prolonged for a certaine time and season.

Daniel 7:13 As I behelde in visions by night, behold, one like the sonne of man came in the cloudes of heauen, and approched vnto the Ancient of dayes, and they brought him before him.

Daniel 7:14 And he gaue him dominion, and honour, and a kingdome, that all people, nations and languages should serue him: his dominion is an euerlasting dominion, which shall neuer bee taken away: and his kingdome shall neuer be destroyed.

Daniel 7:15 I Daniel was troubled in my spirit, in the middes of my body, and the visions of mine head made me afraide.

Daniel 7:16 Therefore I came vnto one of them that stoode by, and asked him the trueth of all this: so he tolde me, and shewed me the interpretation of these things.

Daniel 7:17 These great beastes which are foure, are foure Kings, which shall arise out of the earth,

Daniel 7:18 And they shall take the kingdome of the Saintes of the most High, and possesse the kingdome for euer, euen for euer and euer.

Daniel 7:19 After this, I woulde knowe the trueth of the fourth beast, which was so vnlike to all the others, very fearefull, whose teeth were of yron, and his nailes of brasse: which deuoured, brake in pieces, and stamped the residue vnder his feete.

Daniel 7:20 Also to know of the tenne hornes that were in his head, and of the other which came vp, before whome three fell, and of the horne that had eyes, and of the mouth that spake presumptuous thinges, whose looke was more stoute then his fellowes.

Daniel 7:21 I beheld, and the same horne made battel against the Saintes, yea, and preuailed against them,

Daniel 7:22 Vntill the Ancient of dayes came, and iudgement was giuen to the Saintes of the most High: and the time approched, that the Saintes possessed the kingdome.

Daniel 7:23 Then he said, The fourth beast shall be the fourth kingdome in the earth, which shall be vnlike to all the kingdomes, and shall deuoure the whole earth, and shall treade it downe and breake it in pieces.

Daniel 7:24 And the ten hornes out of this kingdome are tenne Kings that shall rise: and an other shall rise after them, and he shall be vnlike to the first, and he shall subdue three Kings,

Daniel 7:25 And shall speake wordes against the most High, and shall consume the Saintes of the most High, and thinke that he may change times and lawes, and they shalbe giuen into his hand, vntill a time, and times and the deuiding of time.

Daniel 7:26 But the iudgement shall sit, and they shall take away his dominion, to consume and destroy it vnto the ende.

Daniel 7:27 And the kingdome, and dominion, and the greatnesse of the kingdome vnder the whole heauen shalbe giue to the holy people of the most High, whose kingdome is an euerlasting kingdome and all powers shall serue and obey him.

Daniel 7:28 Euen this is the ende of the matter, I Daniel had many cogitations which troubled mee, and my countenance changed in me: but I kept the matter in mine heart.

Daniel 8:1 In the thirde yeere of the reigne of King Belshazzar, a vision appeared vnto mee, euen vnto me Daniel, after that which appeared vnto mee at the first.

Daniel 8:2 And I saw in a vision, and when I sawe it, I was in the palace of Shushan, which is in the prouince of Elam, and in a vision me thought I was by the riuer of Vlai.

Daniel 8:3 Then I looked vp and sawe, and beholde, there stoode before the riuer a ramme, which had two hornes: and these two hornes were hie: but one was hier then another, and the hyest came vp last.

Daniel 8:4 I sawe the ramme pusshing against ye West, and against the North, and against the South: so that no beastes might stande before him, nor could deliuer out of his hand, but he did what he listed, and became great.

Daniel 8:5 And as I considered, beholde, a goate came from the West ouer the whole earth, and touched not the grounde: and this goate had an horne that appeared betweene his eyes.

Daniel 8:6 And he came vnto the ramme that had the two hornes, whome I had seene standing by the riuer, and ranne vnto him in his fierce rage.

Daniel 8:7 And I saw him come vnto the ramme, and being moued against him, he smote the ramme, and brake his two hornes: and there was no power in the ramme to stand against him, but he cast him downe to the grounde, and stamped vpon him, and there was none that coulde deliuer the ramme out of his power.

Daniel 8:8 Therefore the goate waxed exceeding great, and when he was at the strongest, his great horne was broken: and for it came vp foure that appeared toward the foure windes of ye heauen.

Daniel 8:9 And out of one of them came foorth a litle horne, which waxed very great toward the South, and toward the East, and towarde the pleasant land.

Daniel 8:10 Yea, it grewe vp vnto the hoste of heauen, and it cast downe some of the hoste, and of the starres to the ground, and trode vpon them,

Daniel 8:11 And extolled himselfe against the prince of the hoste from whome the dayly sacrifice was taken away, and the place of his Sanctuarie was cast downe.

Daniel 8:12 And a time shall be giuen him ouer the dayly sacrifice for the iniquitie: and it shall cast downe the trueth to the ground, and thus shall it doe, and prosper.

Daniel 8:13 Then I heard one of the Saints speaking, and one of the Saints spake vnto a certaine one, saying, Howe long shall endure the vision of the dayly sacrifice, and the iniquitie of the desolation to treade both the Sanctuarie and the armie vnder foote?

Daniel 8:14 And he answered me, Vnto the euening and the morning, two thousand and three hundreth: then shall the Sanctuarie be clensed.

Daniel 8:15 Nowe when I Daniel had seene the vision, and sought for the meaning, beholde, there stoode before me like the similitude of a man.

Daniel 8:16 And I heard a mans voyce betweene the bankes of Vlai, which called, and sayde, Gabriel, make this man to vnderstand the vision.

Daniel 8:17 So he came where I stood: and when hee came, I was afraide, and fell vpon my face: but he sayd vnto me, Vnderstand, O sonne of man: for in the last time shalbe the vision.

Daniel 8:18 Nowe as he was speaking vnto me, I being a sleepe fell on my face to the ground: but he touched me, and set me vp in my place.

Daniel 8:19 And he sayde, Beholde, I will shewe thee what shalbe in the last wrath: for in the end of the time appointed it shall come.

Daniel 8:20 The ramme which thou sawest hauing two hornes, are the Kings of the Medes and Persians.

Daniel 8:21 And the goate is the King of Grecia, and the great horne that is betweene his eyes, is the first King.

Daniel 8:22 And that that is broken, and foure stoode vp for it, are foure kingdomes, which shall stand vp of that nation, but not in his strength.

Daniel 8:23 And in the end of their kingdome, when the rebellious shalbe consumed, a King of fierce countenance, and vnderstanding darke sentences, shall stand vp.

Daniel 8:24 And his power shalbe mightie, but not in his strength: and hee shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mightie, and the holy people.

Daniel 8:25 And through his policie also, hee shall cause craft to prosper in his hand, and he shall extoll himselfe in his heart, and by peace shall destroy many: hee shall also stande vp against the prince of princes, but he shalbe broken downe without hand.

Daniel 8:26 And the vision of the euening and the morning, which is declared, is true: therefore seale thou vp the vision, for it shall be after many dayes.

Daniel 8:27 And I Daniel was striken and sicke certaine dayes: but when I rose vp, I did the Kings busines, and I was astonished at the vision, but none vnderstood it.

Daniel 9:1 In the first yeere of Darius the sonne of Ahashuerosh, of the seede of the Medes, which was made King ouer the realme of the Caldeans, Daniel 9:2 Euen in the first yeere of his reigne, I Daniel vnderstood by bookes the nomber of the yeeres, whereof the Lord had spoken vnto Ieremiah the Prophet, that he would accomplish seuentie yeeres in the desolation of Ierusalem.

Daniel 9:3 And I turned my face vnto the Lord God, and sought by prayer and supplications with fasting and sackcloth and ashes.

Daniel 9:4 And I prayed vnto the Lord my God, and made my confession, saying, Oh Lord God, which art great and fearefull, and keepest couenant and mercy toward them which loue thee, and toward them that keepe thy commandements,

Daniel 9:5 We haue sinned, and haue committed iniquitie and haue done wickedly, yea, we haue rebelled, and haue departed from thy precepts, and from thy iudgements.

Daniel 9:6 For we would not obey thy seruants the Prophets, which spake in thy Name to our Kings, to our princes, and to our fathers, and to all the people of the land.

Daniel 9:7 O Lord, righteousnes belongeth vnto thee, and vnto vs open shame, as appeareth this day vnto euery man of Iudah, and to the inhabitants of Ierusalem: yea, vnto all Israel, both neere and farre off, through all the countreys, whither thou hast driuen them, because of their offences, that they haue committed against thee.

Daniel 9:8 O Lord, vnto vs apperteineth open shame, to our Kings, to our princes, and to our fathers, because we haue sinned against thee.

Daniel 9:9 Yet compassion and forgiuenesse is in the Lord our God, albeit we haue rebelled against him.

Daniel 9:10 For we haue not obeyed the voyce of the Lord our God, to walke in his lawes, which he had laide before vs by the ministerie of his seruants the Prophets.

Daniel 9:11 Yea, all Israel haue transgressed thy Lawe, and are turned backe, and haue not heard thy voyce: therefore the curse is powred vpon vs, and the othe that is written in the Lawe of Moses the seruant of God, because we haue sinned against him.

Daniel 9:12 And he hath confirmed his wordes, which he spake against vs, and against our iudges that iudged vs, by bringing vpon vs a great plague: for vnder the whole heauen hath not bene the like, as hath bene brought vpon Ierusalem.

Daniel 9:13 All this plague is come vpon vs, as it is written in the Lawe of Moses: yet made we not our prayer before the Lord our God, that we might turne from our iniquities and vnderstand thy trueth.

Daniel 9:14 Therefore hath the Lord made ready the plague, and brought it vpon vs: for the Lord our God is righteous in all his works which he doeth: for we would not heare his voyce.

Daniel 9:15 And nowe, O Lord our God, that hast brought thy people out of the land of Egypt with a mightie hand, and hast gotten thee renoume, as appeareth this day, we haue sinned, we haue done wickedly.

Daniel 9:16 O Lord, according to all thy righteousnes, I beseech thee, let thine anger and thy wrath be turned away from thy citie Ierusalem thine holy Mountaine: for because of our sinnes, and for the iniquities of our fathers, Ierusalem and thy people are a reproche to all that are about vs.

Daniel 9:17 Nowe therefore, O our God, heare the prayer of thy serunant, and his supplications, and cause thy face to shine vpon thy Sanctuarie, that lyeth waste for the Lords sake.

Daniel 9:18 O my God, encline thine eare and heare: open thine eyes, and beholde our desolations, and the citie whereupon thy Name is called: for we doe not present our supplications before thee for our owne righteousnes, but for thy great tender mercies.

Daniel 9:19 O Lord, heare, O Lord forgiue, O Lord consider, and doe it: deferre not, for thine owne sake, O my God: for thy Name is called vpon thy citie, and vpon thy people.

Daniel 9:20 And whiles I was speaking and praying, and confessing my sinne, and the sinne of my people Israel, and did present my supplication before the Lord my God, for the holy Mountaine of my God,

Daniel 9:21 Yea, while I was speaking in prayer, euen the man Gabriel, whome I had seene before in the vision, came flying, and touched mee about the time of the euening oblation.

Daniel 9:22 And he informed me, and talked with me, and sayd, O Daniel, I am now come forth to giue thee knowledge and vnderstanding.

Daniel 9:23 At the beginning of thy supplications the commandement came foorth, and I am come to shewe thee, for thou art greatly beloued: therefore vnderstande the matter and consider the vision.

Daniel 9:24 Seuentie weekes are determined vpon thy people and vpon thine holy citie, to finish the wickednes, and to seale vp the sinnes, and to reconcile the inquitie, and to bring in euerlasting righteousnesse, and to seale vp the vision and prophecie, and to anoynt the most Holy.

Daniel 9:25 Knowe therefore and vnderstande, that from the going foorth of the commandement to bring againe the people, and to builde Ierusalem, vnto Messiah the prince, shall be seuen weekes and threescore and two weekes, and the streete shalbe built againe, and the wall euen in a troublous time.

Daniel 9:26 And after threescore and two weekes, shall Messiah be slaine, and shall haue nothing,, and the people of the prince that shall come, shall destroy the citie and the Sanctuarie, and the end thereof shalbe with a flood: and vnto the end of the battell it shalbe destroyed by desolations.

Daniel 9:27 And he shall confirme the couenant with many for one weeke: and in the middes of the weeke he shall cause the sacrifice and the oblation to cease, and for the ouerspreading of the abominations, he shall make it desolate, euen vntill the consummation determined shalbe powred vpon the desolate.

Daniel 10:1 In the third yeere of Cyrus King of Persia, a thing was reueiled vnto Daniel (whose name was called Belteshazzar) and the worde was true, but the time appointed was long, and he vnderstood the thing, and had vnderstanding of the vision.

Daniel 10:2 At the same time I Daniel was in heauines for three weekes of dayes.

Daniel 10:3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint my selfe at all, till three weekes of dayes were fulfilled.

Daniel 10:4 And in the foure and twentieth day of the first moneth, as I was by the side of that great riuer, euen Hiddekel,

Daniel 10:5 And I lift vp mine eyes, and looked, and beholde, there was a man clothed in linnen, whose loynes were girded with fine golde of Vphaz.

Daniel 10:6 His body also was like the Chrysolite, and his face (to looke vpon) like the lightning, and his eyes as lamps of fire, and his armes and his feete were like in colour to polished brasse, and the voyce of his wordes was like the voyce of a multitude.

Daniel 10:7 And I Daniel alone sawe the vision: for the men that were with me, sawe not the vision: but a great feare fell vpon them, so that they fled away and hid themselues.

Daniel 10:8 Therefore I was left alone, and sawe this great vision, and there remained no strength in me: for my strength was turned in me into corruption, and I reteined no power.

Daniel 10:9 Yet heard I the voyce of his wordes: and when I heard the voyce of his wordes, I slept on my face: and my face was toward the ground.

Daniel 10:10 And behold, an hand touched me, which set me vp vpon my knees and vpon the palmes of mine hands.

Daniel 10:11 And he sayde vnto me, O Daniel, a man greatly beloued, vnderstand the wordes that I speake vnto thee, and stand in thy place: for vnto thee am I nowe sent. And when hee had sayde this worde vnto me, I stood trembling.

Daniel 10:12 Then sayd he vnto me, Feare not, Daniel: for from the first day that thou diddest set thine heart to vnderstand, and to humble thy selfe before thy God, thy wordes were heard, and I am come for thy wordes.

Daniel 10:13 But the prince of the kingdome of Persia withstoode me one and twentie dayes: but loe, Michael one of the chiefe princes, came to helpe me, and I remained there by the Kings of Persia.

Daniel 10:14 Nowe I am come to shewe thee what shall come to thy people in the latter dayes: for yet the vision is for many dayes.

Daniel 10:15 And when he spake these wordes vnto me, I set my face towarde the grounde, and helde my tongue.

Daniel 10:16 And beholde, one like the similitude of the sonnes of man touched my lippes: then I opened my mouth, and spake, and said vnto him that stoode before me, O my Lord, by the vision my sorowes are returned vpon me, and I haue reteined no strength.

Daniel 10:17 For howe can the seruant of this my Lord talke with my Lord being such one? for as for me, straight way there remained no strength in me, neither is there breath left in me.

Daniel 10:18 Then there came againe, and touched me one like the appearance of a man, and he strengthened me,

Daniel 10:19 And said, O man, greatly beloued, feare not: peace be vnto thee: be strong and of good courage. And when he had spoken vnto me, I was strengthened, and saide, Let my Lord speake: for thou hast strengthened me.

Daniel 10:20 Then saide he, Knowest thou wherefore I am come vnto thee? but nowe will I returne to fight with the prince of Persia: and when I am gone forth, loe, the prince of Grecia shall come.

Daniel 10:21 But I will shew thee that which is decreeed in the Scripture of trueth: and there is none that holdeth with me in these things, but Michael your prince.

Daniel 11:1 Also I, in ye first yere of Darius of ye Medes, euen I stood to incourage and to strengthen him.

Daniel 11:2 And now wil I shew thee ye trueth, Behold, there shall stand vp yet three Kings in Persia, and the fourth shall be farre richer then they all: and by his strength, and by his riches he shall stirre vp all against the realme of Grecia.

Daniel 11:3 But a mightie King shall stand vp, that shall rule with great dominion, and doe according to his pleasure.

Daniel 11:4 And when he shall stand vp, his kingdome shall be broken, and shall be deuided towarde the foure windes of heauen: and not to his posteritie, nor according to his dominion, which he ruled: for his kingdome shall be pluckt vp, euen to be for others besides those.

Daniel 11:5 And ye King of ye South shalbe mightie, and one of his princes, and shall preuaile against him, and beare rule: his dominio shalbe a great dominion.

Daniel 11:6 And in the ende of yeeres they shalbe ioyned together: for the Kings daughter of ye South shall come to the King of the North to make an agreement, but she shall not reteine the power of the arme, neither shall he continue, nor his arme: but she shall be deliuered to death, and they that brought her, and he that begate her, and he that comforted her in these times.

Daniel 11:7 But out of the bud of her rootes shall one stand vp in his stead, which shall come with an armie, and shall enter into the fortresse of the King of the North, and doe with them as he list, and shall preuaile,

Daniel 11:8 And shall also carie captiues into Egypt their gods with their molten images, and with their precious vessels of siluer and of golde, and he shall continue more yeeres then the King of the North.

Daniel 11:9 So the King of ye South shall come into his kingdome, and shall returne into his owne land.

Daniel 11:10 Wherefore his sonnes shall be stirred vp, and shall assemble a mightie great armie: and one shall come, and ouerflowe, and passe through: then shall he returne, and be stirred vp at his fortresse.

Daniel 11:11 And the King of the South shall be angrie, and shall come foorth, and fight with him, euen with the King of the North: for he shall set foorth a great multitude, and the multitude shall be giuen into his hand.

Daniel 11:12 Then the multitude shall be proude, and their heart shall be lifted vp: for hee shall cast downe thousands: but he shall not still preuaile.

Daniel 11:13 For the King of the North shall returne, and shall set foorth a greater multitude then afore, and shall come foorth (after certeine yeeres) with a mightie armie, and great riches.

Daniel 11:14 And at the same time there shall many stand vp against the King of the South: also the rebellious children of thy people shall exalt them selues to establish the vision, but they shall fall.

Daniel 11:15 So the King of the North shall come, and cast vp a mount, and take the strong citie: and the armes of the South shall not resist, neither his chosen people, neither shall there be any strength to withstand.

Daniel 11:16 But he that shall come, shall doe vnto him as he list, and none shall stand against him: and he shall stand in the pleasant land, which by his hand shalbe consumed.

Daniel 11:17 Againe he shall set his face to enter with the power of his whole kingdome, and his confederates with him: thus shall he doe, and he shall giue him the daughter of women, to destroy her: but she shall not stande on his side, neither bee for him.

Daniel 11:18 After this shall he turne his face vnto the yles, and shall take many, but a prince shall cause his shame to light vpon him, beside that he shall cause his owne shame to turne vpon himselfe.

Daniel 11:19 For he shall turne his face toward the fortes of his owne land: but he shall be ouerthrowen and fall, and be no more founde.

Daniel 11:20 Then shall stand vp in his place in the glorie of the kingdome, one that shall raise taxes: but after fewe dayes he shall be destroyed, neither in wrath, nor in battell.

Daniel 11:21 And in his place shall stand vp a vile person, to whom they shall not giue the honour of the kingdome: but he shall come in peaceably, and obteine the kingdome by flatteries.

Daniel 11:22 And the armes shall be ouerthrowen with a flood before him, and shall be broken: and also the prince of the couenant.

Daniel 11:23 And after the league made with him, he shall worke deceitfully: for he shall come vp, and ouercome with a small people.

Daniel 11:24 He shall enter into the quiet and plentifull prouince, and he shall doe that which his fathers haue not done, nor his fathers fathers: he shall deuide among them the pray and the spoyle, and the substance, yea, and he shall forecast his deuises against the strong holdes, euen for a time.

Daniel 11:25 Also he shall stirre vp his power and his courage against the King of the South with a great armie, and the King of the South shall be stirred vp to battell with a very great and mightie armie: but he shall not stand: for they shall forecast and practise against him.

Daniel 11:26 Yea, they that feede of the portion of his meate, shall destroy him: and his armie shall ouerflowe: and many shall fall, and be slaine.

Daniel 11:27 And both these Kings hearts shall be to do mischiefe, and they shall talke of deceite at one table: but it shall not auaile: for yet the ende shall be at the time appointed.

Daniel 11:28 Then shall he returne into his land with great substance: for his heart shall be against the holy couenant: so shall he doe and returne to his owne land.

Daniel 11:29 At the time appointed he shall returne, and come toward the South: but the last shall not be as the first.

Daniel 11:30 For the shippes of Chittim shall come against him: therefore he shalbe sorie and returne, and freat against the holy couenant: so shall he doe, he shall euen returne and haue intelligence with them that forsake the holy couenant.

Daniel 11:31 And armes shall stand on his part, and they shall pollute the Sanctuarie of strength, and shall take away the dayly sacrifice, and they shall set vp the abominable desolation.

Daniel 11:32 And such as wickedly breake ye couenant, shall he cause to sinne by flatterie: but the people that do know their God, shall preuaile and prosper.

Daniel 11:33 And they that vnderstand among the people, shall instruct many: yet they shall fall by sword, and by flame, by captiuitie and by spoile many dayes.

Daniel 11:34 Nowe when they shall fall, they shall be holpen with a litle helpe: but many shall cleaue vnto them fainedly.

Daniel 11:35 And some of the of vnderstanding shall fall to trie them, and to purge, and to make them white, till the time be out: for there is a time appointed.

Daniel 11:36 And the King shall doe what him list: he shall exalt himselfe, and magnifie himselfe against all, that is God, and shall speake marueilous things against ye God of gods, and shall prosper, till ye wrath be accomplished: for ye determination is made.

Daniel 11:37 Neither shall he regard the God of his fathers, nor the desires of women, nor care for any God: for he shall magnifie himselfe aboue all.

Daniel 11:38 But in his place shall he honour the god Mauzzim, and the god whom his fathers knewe not, shall he honour with golde and with siluer, and with precious stones, and pleasant things.

Daniel 11:39 Thus shall he do in the holdes of Mauzzim with a strange god whom he shall acknowledge: he shall increase his glory, and shall cause them to rule ouer many and shall deuide ye land for gaine.

Daniel 11:40 And at ye end of time shall the King of the South push at him, and the king of the North shall come against him like a whirlewind with charets, and with horsemen, and with many ships, and he shall enter into ye countreis, and shall ouerflow and passe through.

Daniel 11:41 He shall enter also into the pleasant land, and many countreis shalbe ouerthrowen: but these shall escape out of his hand, euen Edom and Moab, and the chiefe of the children of Ammon.

Daniel 11:42 He shall stretch foorth his hands also vpon the countreis, and ye land of Egypt shall not escape.

Daniel 11:43 But he shall haue power ouer the treasures of golde and of siluer, and ouer all the precious things of Egypt, and of the Lybians, and of the blacke Mores where he shall passe.

Daniel 11:44 But the tidings out of the East and the North shall trouble him: therefore he shall goe foorth with great wrath to destroy and roote out many.

Daniel 11:45 And he shall plant the tabernacles of his palace betweene the seas in the glorious and holy mountaine, yet he shall come to his end, and none shall helpe him.

Daniel 12:1 And at that time shall Michael stand vp, ye great prince, which standeth for ye children of thy people, and there shall be a time of trouble, such as neuer was since there began to be a nation vnto that same time: and at that time thy people shall be deliuered, euery one that shall be foud written in ye boke.

Daniel 12:2 And many of them that sleepe in the dust of the earth, shall awake, some to euerlasting life, and some to shame and perpetuall contempt.

Daniel 12:3 And they that be wise, shall shine, as ye brightnes of the firmament: and they that turne many to righteousnes, shall shine as the starres, for euer and euer.

Daniel 12:4 But thou, O Daniel, shut vp the words, and seale the boke til the end of the time: many shall run to and from, and knowledge shall be increased.

Daniel 12:5 Then I Daniel looked, and behold, there stood other two, ye one on this side of ye brinke of ye riuer, and the other on that side of ye brinke of the riuer.

Daniel 12:6 And one saide vnto the man clothed in linen, which was vpon ye waters of the riuer, When shalbe the ende of these wonders?

Daniel 12:7 And I heard ye man clothed in line which was vpon the waters of the riuer, when he helde vp his right hand, and his left hand vnto heauen, and sware by him that liueth for euer, that it shall tarie for a time, two times and an halfe: and when he shall haue accomplished to scatter the power of the holy people, all these things shall be finished.

Daniel 12:8 The I heard it, but I vnderstood it not: the said I, O my Lord, what shalbe ye end of these things?

Daniel 12:9 And he said, Go thy way, Daniel: for ye words are closed vp, and sealed, till the ende of the time.

Daniel 12:10 Many shalbe purified, made white, and tried: but the wicked shall doe wickedly, and none of the wicked shall haue vnderstanding: but the wise shall vnderstand.

Daniel 12:11 And from the time that the daily sacrifice shalbe take away and the abominable desolatio set vp, there shalbe a thousand, two hundreth and ninetie daies.

Daniel 12:12 Blessed is he that waiteth and commeth to the thousand, three hundreth and fiue and thirtie daies.

Daniel 12:13 But go thou thy way til the end be: for thou shalt rest and stand vp in thy lot, at the end of ye daies.

Hosea

1:1 The worde of the Lord that came vnto Hosea the sonne of Beeri, in the daies of Vzziah, Iotham, Ahaz, and Hezekiah Kings of Iudah, and in the daies of Ieroboam the sonne of Ioash king of Israel.

Hosea 1:2 At the beginning the Lord spake by Hosea, and the Lord said vnto Hosea, Goe, take vnto thee a wife of fornications, and children of fornications: for the lande hath committed great whoredome, departing from the Lord.

Hosea 1:3 So he went, and tooke Gomer, ye daughter of Diblaim, which conceiued and bare him a sonne.

Hosea 1:4 And the Lord said vnto him, Cal his name Izreel: for yet a litle, and I will visite the blood of Izreel vpon the house of Iehu, and will cause to cease the kingdome of the house of Israel.

Hosea 1:5 And at that day will I also breake the bowe of Israel in the valley of Izreel.

Hosea 1:6 She conceiued yet againe, and bare a daughter, and God saide vnto him, Call her name Lo-ruhamah: for I will no more haue pitie vpon the house of Israel: but I wil vtterly take them away.

Hosea 1:7 Yet I will haue mercie vpon the house of Iudah, and wil saue them by the Lord their God, and wil not saue them by bow, nor by sword nor by battell, by horses, nor by horsemen.

Hosea 1:8 Nowe when she had wained Lo-ruhamah, shee conceiued, and bare a sonne.

Hosea 1:9 Then saide God, Call his name Lo-ammi: for yee are not my people: therefore will I not be yours.

Hosea 1:10 Yet the nomber of the children of Israel shall be as the sande of the sea, which can not be measured nor tolde: and in the place where it was saide vnto them, Yee are not my people, it shall be saide vnto them, Yee are the sonnes of the liuing God.

Hosea 1:11 Then shall the children of Iudah, and the children of Israel be gathered together, and appoint them selues one head, and they shall come vp out of the land: for great is the day of Izreel.

Hosea 2:1 Say vnto your brethren, Ammi, and to your sisters, Ruhamah,

Hosea 2:2 Plead with your mother: plead with her: for she is not my wife, neither am I her husband: but let her take away her fornications out of her sight, and her adulteries from betweene her breasts.

Hosea 2:3 Lest I strippe her naked, and set her as in the day that shee was borne, and make her as a wildernes, and leaue her like a drie land, and slaie her for thirst.

Hosea 2:4 And I wil haue no pitie vpon her children: for they be the children of fornications.

Hosea 2:5 For their mother hath plaied the harlot: she that conceiued them, hath done shamefully: for shee said, I will goe after my louers that giue me my bread and my water, my wooll and my flaxe, mine oyle and my drinke.

Hosea 2:6 Therefore beholde, I will stoope thy way with thornes, and make an hedge, that shee shall not finde her pathes.

Hosea 2:7 Though shee follow after her louers, yet shall shee not come at them: though shee seeke them, yet shall shee not finde them: then shall she say, I will goe and returne to my first husband: for at that time was I better then nowe.

Hosea 2:8 Nowe she did not knowe that I gaue her corne, and wine, and oyle, and multiplied her siluer and golde, which they bestowed vpon Baal.

Hosea 2:9 Therefore wil I returne, and take away my corne in the time thereof, and my wine in the season thereof, and will recouer my wool and my flaxe lent, to couer her shame.

Hosea 2:10 And now will I discouer her lewdnes in the sight of her louers, and no man shall deliuer her out of mine hand.

Hosea 2:11 I will also cause all her mirth to cease, her feast daies, her newe moones, and her Sabbathes, and all her solemne feasts.

Hosea 2:12 And I wil destroy her vines and her figtrees, whereof she hath said, These are my rewards that my louers haue giuen mee: and I will make them as a forest, and the wilde beasts shall eate them.

Hosea 2:13 And I wil visit vpon her the daies of Baalim, wherein shee burnt incense to them: and shee decked her selfe with her earings and her iewels, and shee folowed her louers, and forgate me, saith the Lord.

Hosea 2:14 Therefore beholde, I will allure her, and bring her into the wildernesse, and speake friendly vnto her.

Hosea 2:15 And I will giue her her vineyardes from thence, and the valley of Achor for the doore of hope, and shee shall sing there as in the daies of her youth, and as in the daies when shee came vp out of the land of Egypt.

Hosea 2:16 And at that day, sayeth the Lord, thou shalt call me Ishi, and shalt call me no more Baali.

Hosea 2:17 For I will take away the names of Baalim out of her mouth, and they shall be no more remembred by their names.

Hosea 2:18 And in that day wil I make a couenant for them, with the wilde beasts, and with the foules of the heauen, and with that that creepeth vpon the earth: and I will breake the bowe, and the sworde and the battell out of the earth, and will make them to sleepe safely.

Hosea 2:19 And I wil marry thee vnto me for euer: yea, I will marry thee vnto me in righteousnes, and in iudgement, and in mercy and in compassion.

Hosea 2:20 I will euen marry thee vnto me in faithfulnes, and thou shalt knowe the Lord.

Hosea 2:21 And in that day I wil heare, saith the Lord, I will euen heare the heauens, and they shall heare the earth,

Hosea 2:22 And the earth shall heare the corne, and the wine, and the oyle, and they shall heare Izreel.

Hosea 2:23 And I will sowe her vnto me in the earth, and I will haue mercie vpon her, that was not pitied, and I will say to them which were not my people, Thou art my people. And they shall say, Thou art my God.

Hosea 3:1 Then said the Lord to me, Goe yet, and loue a woman (beloued of her husband, and was an harlot) according to the loue of the Lord toward the children of Israel: yet they looked to other gods, and loued the wine bottels.

Hosea 3:2 So I bought her to me for fifteene pieces of siluer, and for an homer of barlie and an halfe homer of barlie.

Hosea 3:3 And I said vnto her, Thou shalt abide with me many dayes: thou shalt not play the harlot, and thou shalt be to none other man, and I will be so vnto thee.

Hosea 3:4 For the children of Israel shall remaine many dayes without a King and without a prince, and without an offering, and without an image, and without an Ephod and without Teraphim.

Hosea 3:5 Afterward shall the children of Israel conuert, and seeke the Lord their God, and Dauid their King, and shall feare the Lord, and his goodnes in the latter dayes.

Hosea 4:1 Heare the worde of the Lord, ye children of Israel: for the Lord hath a controuersie with the inhabitants of the lande, because there is no trueth nor mercie nor knowledge of God in the lande.

Hosea 4:2 By swearing, and lying, and killing, and stealing, and whoring they breake out, and blood toucheth blood.

Hosea 4:3 Therefore shall the land mourne, and euery one that dwelleth therein, shall be cut off, with the beasts of the fielde, and with the foules of the heauen, and also the fishes of the sea shall be taken away.

Hosea 4:4 Yet let none rebuke, nor reproue another: for thy people are as they that rebuke the Priest.

Hosea 4:5 Therefore shalt thou fall in the day, and the Prophet shall fall with thee in the night, and I will destroy thy mother.

Hosea 4:6 My people are destroyed for lacke of knowledge: because thou hast refused knowledge, I will also refuse thee, that thou shalt be no Priest to me: and seeing thou hast forgotten the Lawe of thy God, I will also forget thy children.

Hosea 4:7 As they were increased, so they sinned against me: therefore will I chaunge their glorie into shame.

Hosea 4:8 They eate vp the sinnes of my people, and lift vp their mindes in their iniquitie.

Hosea 4:9 And there shalbe like people, like Priest: for I wil visite their wayes vpon them, and reward them their deedes.

Hosea 4:10 For they shall eate, and not haue ynough: they shall commit adulterie, and shall not increase, because they haue left off to take heede to ye Lord.

Hosea 4:11 Whoredome, and wine, and newe wine take away their heart.

Hosea 4:12 My people aske counsell at their stockes, and their staffe teacheth them: for the spirite of fornications hath caused them to erre, and they haue gone a whoring from vnder their God.

Hosea 4:13 They sacrifice vpon the toppes of ye mountaines, and burne incense vpon the hilles vnder the okes, and the poplar tree, and the elme, because the shadow thereof is good: therefore your daughters shall be harlots, and your spouses shall be whores.

Hosea 4:14 I will not visite your daughters when they are harlots: nor your spouses when they are whores: for they themselues are separated with harlots, and sacrifice with whores: therefore the people that doeth not vnderstand, shall fall.

Hosea 4:15 Though thou, Israel, play the harlot, yet let not Iudah sinne: come not ye vnto Gilgal, neither goe ye vp to Beth-auen, nor sweare, The Lord liueth.

Hosea 4:16 For Israel is rebellious as an vnruly heyfer. Nowe the Lord will feede them as a lambe in a large place.

Hosea 4:17 Ephraim is ioyned to idoles: let him alone.

Hosea 4:18 Their drunkennes stinketh: they haue committed whoredome: their rulers loue to say with shame, Bring ye.

Hosea 4:19 The winde hath bounde them vp in her wings, and they shalbe ashamed of their sacrifices.

Hosea 5:1 O ye Priestes, heare this, and hearken ye, O house of Israel, and giue ye eare, O house of the King: for iudgement is towarde you, because you haue bene a snare on Mizpah, and a net spred vpon Tabor.

Hosea 5:2 Yet they were profounde, to decline to slaughter, though I haue bene a rebuker of them all.

Hosea 5:3 I knowe Ephraim, and Israel is not hid from me: for nowe, O Ephraim thou art become an harlot, and Israel is defiled.

Hosea 5:4 They will not giue their mindes to turne vnto their God: for the spirit of fornication is in the middes of them, and they haue not knowen the Lord.

Hosea 5:5 And the pride of Israel doth testifie to his face: therefore shall Israel and Ephraim fall in their iniquitie: Iudah also shall fall with them.

Hosea 5:6 They shall goe with their sheepe, and with their bullockes to seeke the Lord: but they shall not finde him: for he hath withdrawne himselfe from them.

Hosea 5:7 They haue transgressed against the Lord: for they haue begotte strange children: now shall a moneth deuoure them with their portions.

Hosea 5:8 Blowe ye the trumpet in Gibeah, and the shaume in Ramah: crie out at Beth-auen, after thee, O Beniamin.

Hosea 5:9 Ephraim shall be desolate in the day of rebuke: among the tribes of Israel haue I caused to knowe the trueth.

Hosea 5:10 The princes of Iudah were like them that remoue the bounde: therefore will I powre out my wrath vpon them like water.

Hosea 5:11 Ephraim is oppressed, and broken in iudgement, because he willingly walked after the commandement.

Hosea 5:12 Therefore wil I be vnto Ephraim as a moth, and to the house of Iudah as a rottennesse.

Hosea 5:13 When Ephraim sawe his sickenes, and Iudah his wound, then went Ephraim vnto Asshur, and sent vnto King Iareb: yet coulde hee not heale you, nor cure you of your wound.

Hosea 5:14 For I will be vnto Ephraim as a lyon, and as a lyons whelpe to the house of Iudah: I, euen I will spoyle, and goe away: I will take away, and none shall rescue it.

Hosea 5:15 I will go, and returne to my place, til they acknowledge their fault, and seeke me: in their affliction they will seeke me diligently.

Hosea 6:1 Come, and let vs returne to the Lord: for he hath spoyled, and he will heale vs: he hath wounded vs, and he will binde vs vp.

Hosea 6:2 After two dayes will he reuiue vs, and in the third day he will raise vs vp, and we shall liue in his sight.

Hosea 6:3 Then shall we haue knowledge, and indeuour our selues to know the Lord: his going forth is prepared as the morning, and he shall come vnto vs as the raine, and as the latter raine vnto the earth.

Hosea 6:4 O Ephraim, what shall I doe vnto thee? O Iudah, how shall I intreate thee? for your goodnesse is as a morning cloude, and as the morning dewe it goeth away.

Hosea 6:5 Therefore haue I cut downe by the Prophets: I haue slaine them by the wordes of my mouth, and thy iudgements were as the light that goeth forth.

Hosea 6:6 For I desired mercie, and not sacrifice, and the knowledge of God more then burnt offrings.

Hosea 6:7 But they like men haue transgressed the couenant: there haue they trespassed against me.

Hosea 6:8 Gilead is a citie of them that worke iniquitie, and is polluted with blood.

Hosea 6:9 And as the eues waite for a man, so the companie of Priestes murder in the way by consent: for they worke mischiefe.

Hosea 6:10 I haue seene vileny in the house of Israel: there is ye whoredome of Ephraim: Israel is defiled.

Hosea 6:11 Yea, Iudah hath set a plant for thee, whiles I woulde returne ye captiuitie of my people.

Hosea 7:1 When I woulde haue healed Israel, then the iniquitie of Ephraim was discouered, and the wickednesse of Samaria: for they haue dealt falsly: and the theefe commeth in, and the robber spoyleth without.

Hosea 7:2 And they consider not in their hearts, that I remember all their wickednes: now their owne inuentions haue beset them about: they are in my sight.

Hosea 7:3 They make the King glad with their wickednesse, and the princes with their lies.

Hosea 7:4 They are all adulterers, and as a very ouen heated by ye baker, which ceaseth from raysing vp, and from kneading ye dough vntill it be leauened.

Hosea 7:5 This is the day of our King: the princes haue made him sicke with flagons of wine: he stretcheth out his hand to scorners.

Hosea 7:6 For they haue made ready their heart like an ouen whiles they lie in waite: their baker sleepeth all the night: in the morning it burneth as a flame of fire.

Hosea 7:7 They are all hote as an ouen, and haue deuoured their iudges: all their Kings are fallen: there is none among them that calleth vnto me.

Hosea 7:8 Ephraim hath mixt himselfe among the people. Ephraim is as a cake on the hearth not turned.

Hosea 7:9 Strangers haue deuoured his strength, and he knoweth it not: yea, gray heares are here and there vpon him, yet he knoweth not.

Hosea 7:10 And the pride of Israel testifieth to his face, and they doe not returne to the Lord their God, nor seeke him for all this.

Hosea 7:11 Ephraim also is like a doue deceiued, without heart: they call to Egypt: they go to Asshur.

Hosea 7:12 But when they shall go, I will spred my net vpon them, and drawe them downe as the foules of the heauen: I will chastice them as their congregation hath heard.

Hosea 7:13 Wo vnto them: for they haue fled away from me: destruction shalbe vnto them, because they haue transgressed against me: though I haue redeemed them, yet they haue spoken lyes against me.

Hosea 7:14 And they haue not cryed vnto me with their hearts, when they houled vpon their beds: they assembled themselues for corne, and wine, and they rebell against me.

Hosea 7:15 Though I haue boud and strengthened their arme, yet doe they imagine mischiefe against me.

Hosea 7:16 They returne, but not to the most high: they are like a deceitfull bowe: their princes shall fall by the sword, for the rage of their tongues: this shall be their derision in the land of Egypt.

Hosea 8:1 Set the trumpet to thy mouth: he shall come as an eagle against the House of the Lord, because they haue transgressed my couenant, and trespassed against my Lawe.

Hosea 8:2 Israel shall crie vnto me, My God, we know thee.

Hosea 8:3 Israel hath cast off ye thing that is good: the enemie shall pursue him.

Hosea 8:4 They haue set vp a King, but not by me: they haue made princes, and I knew it not: of their siluer and their gold haue they made them idoles: therefore shall they be destroyed.

Hosea 8:5 Thy calfe, O Samaria, hath cast thee off: mine anger is kindled against them: howe long will they be without innocencie!

Hosea 8:6 For it came euen from Israel: the workeman made it, therefore it is not God: but the calfe of Samaria shall be broken in pieces.

Hosea 8:7 For they haue sowne the winde, and they shall reape the whirlewind: it hath no stalke: the budde shall bring foorth no meale: if so be it bring forth, the strangers shall deuoure it.

Hosea 8:8 Israel is deuoured, now shall they be among the Gentiles as a vessell wherein is no pleasure.

Hosea 8:9 For they are gone vp to Asshur: they are as a wilde asse alone by himselfe: Ephraim hath hired louers.

Hosea 8:10 Yet though they haue hired among the nations, nowe will I gather them, and they shall sorowe a litle, for the burden of the King and the princes.

Hosea 8:11 Because Ephraim hath made many altars to sinne, his altars shalbe to sinne.

Hosea 8:12 I haue written to them the great things of my Lawe: but they were counted as a strange thing.

Hosea 8:13 They sacrifice flesh for ye sacrifices of mine offerings, and eate it: but the Lord accepteth them not: now will he remember their iniquitie, and visite their sinnes: they shall returne to Egypt.

Hosea 8:14 For Israel hath forgotten his maker, and buildeth Temples, and Iudah hath increased strong cities: but I will sende a fire vpon his cities, and it shall deuoure the palaces thereof.

Hosea 9:1 Rejoice not, O Israel for ioy as other people: for thou hast gone a whoring from thy God: thou hast loued a rewarde vpon euery corne floore.

Hosea 9:2 The floore, and the wine presse shall not feede them, and the newe wine shall faile in her.

Hosea 9:3 They wil not dwel in the Lordes lande, but Ephraim will returne to Egypt, and they will eate vncleane things in Asshur.

Hosea 9:4 They shall not offer wine to the Lord, neither shall their sacrifices be pleasant vnto him: but they shall be vnto them as the bread of mourners: al that eate thereof, shalbe polluted: for their bread for their soules shall not come into the house of the Lord.

Hosea 9:5 What wil ye do then in the solemne day, and in the day of the feast of the Lord?

Hosea 9:6 For loe, they are gone from destruction: but Egypt shall gather them vp, and Memphis shall burie them: the nettle shall possesse the pleasant places of their siluer, and the thorne shall be in their tabernacles.

Hosea 9:7 The daies of visitation are come: the daies of recompence are come: Israel shall knowe it: the Prophet is a foole: the spiritual man is mad, for the multitude of thine iniquitie: therefore the hatred is great.

Hosea 9:8 The watchman of Ephraim shoulde bee with my God: but the Prophet is the snare of a fouler in all his waies, and hatred in the House of his God.

Hosea 9:9 They are deepely set: they are corrupt as in the daies of Gibeah: therefore he will remember their iniquitie, he will visite their sinnes.

Hosea 9:10 I found Israel like grapes in the wildernes: I saw your fathers as the first ripe in the figge tree at her first time: but they went to Baal-Peor, and separated themselues vnto that shame, and their abominations were according to their louers.

Hosea 9:11 Ephraim their glorie shall flee away like a birde: from the birth and from the wombe, and from the conception.

Hosea 9:12 Though they bring vp their children, yet I will depriue them from being men: yea, woe to them, when I depart from them.

Hosea 9:13 Ephraim, as I sawe, is as a tree in Tyrus planted in a cottage: but Ephraim shall bring forth his children to the murtherer.

Hosea 9:14 O Lord, giue them: what wilt thou giue them? giue them a baren wombe and drie breasts.

Hosea 9:15 All their wickednesse is in Gilgal: for there doe I hate them: for the wickednesse of their inuentions, I will cast them out of mine House: I will loue them no more: all their princes are rebels.

Hosea 9:16 Ephraim is smitten, their roote is dried vp: they can bring no fruite: yea, though they bring foorth, yet will I slaie euen the dearest of their bodie.

Hosea 9:17 My God will cast them away, because they did not obey him: and they shall wander among the nations.

Hosea 10:1 Israel is a emptie vine, yet hath it brought foorth fruite vnto it selfe, and according to the multitude of the fruite thereof he hath increased the altars: according to the goodnesse of their lande they haue made faire images.

Hosea 10:2 Their heart is deuided: nowe shall they be founde faultie: he shall breake downe their altars: he shall destroy their images.

Hosea 10:3 For now they shall say, We haue no King because we feared not the Lord: and what should a King doe to vs?

Hosea 10:4 They haue spoken woordes, swearing falsly in making a couenant: thus iudgement groweth as wormewoode in the furrowes of the fielde.

Hosea 10:5 The inhabitants of Samaria shall feare because of the calfe of Beth-auen: for the people thereof shall mourne ouer it, and the Chemarims thereof, that reioyced on it for the glorie thereof, because it is departed from it.

Hosea 10:6 It shall bee also brought to Asshur, for a present vnto King Iareb: Ephraim shall receiue shame, and Israel shall be ashamed of his owne counsell.

Hosea 10:7 Of Samaria, the King thereof is destroyed as the some vpon the water.

Hosea 10:8 The hie places also of Auen shall be destroied, euen the sinne of Israel: the thorne and the thistle shall growe vpon their altars, and they shall say to the mountaines, Couer vs, and to the hils, Fall vpon vs.

Hosea 10:9 O Israel, thou hast sinned from the daies of Gibeah: there they stoode: the battell in Gibeah against the children of iniquitie did not touch them.

Hosea 10:10 It is my desire that I should chastice them, and the people shall be gathered against them, when they shall gather themselues in their two furrowes.

Hosea 10:11 And Ephraim is as an heifer vsed to delite in threshing: but I will passe by her faire necke: I will make Ephraim to ride: Iudah shall plowe, and Iaakob shall breake his cloddes.

Hosea 10:12 Sowe to your selues in righteousnes: reape after the measure of mercy: breake vp your fallowe grounde: for it is time to seeke the Lord, till he come and raine righteousnesse vpon you.

Hosea 10:13 But you haue plowed wickednesse: ye haue reaped iniquitie: you haue eaten the fruite of lies: because thou didest trust in thine owne waies, and in the multitude of thy strong men,

Hosea 10:14 Therefore shall a tumult arise among thy people, and all thy munitions shall be destroyed, as Shalman destroyed Beth-arbell in the daie of battell: the mother with the children was dashed in pieces.

Hosea 10:15 So shall Beth-el doe vnto you, because of your malicious wickednes: in a morning shall the King of Israel be destroied.

Hosea 11:1 When Israel was a childe, then I loued him, and called my sonne out of Egypt.

Hosea 11:2 They called them, but they went thus from them: they sacrificed vnto Baalim, and burnt incense to images.

Hosea 11:3 I ledde Ephraim also, as one shoulde beare them in his armes: but they knewe not that I healed them.

Hosea 11:4 I led them with cordes of a man, euen with bandes of loue, and I was to them, as hee that taketh off the yoke from their iawes, and I laide the meat vnto them.

Hosea 11:5 He shall no more returne into the lande of Egypt: but Asshur shalbe his King, because they refused to conuert.

Hosea 11:6 And the sworde shall fall on his cities, and shall consume his barres, and deuoure them, because of their owne counsels.

Hosea 11:7 And my people are bent to rebellion against me: though they called them to the most hie, yet none at all would exalt him.

Hosea 11:8 Howe shall I giue thee vp, Ephraim? howe shall I deliuer thee, Israel? how shall I make thee, as Admah? howe shall I set thee, as Zeboim? mine heart is turned within mee: my repentings are rouled together.

Hosea 11:9 I wil not execute ye fiercenesse of my wrath: I will not returne to destroy Ephraim: for I am God, and not man, the holy one in the middes of thee, and I will not enter into the citie.

Hosea 11:10 They shall walke after the Lord: he shall roare like a lyon: when hee shall roare, then the children of the West shall feare.

Hosea 11:11 They shall feare as a sparrow out of Egypt, and as a doue of the lande of Asshur, and I will place them in their houses, sayth the Lord.

Hosea 11:12 Ephraim copasseth me about with lies, and the house of Israel with deceit: but Iudah yet ruleth with God, and is faithfull with the Saints.

Hosea 12:1 Ephraim is fed with the winde, and followeth after the East winde: hee increaseth daily lies and destruction, and they do make a couenant with Asshur, and oyle is caried into Egypt.

Hosea 12:2 The Lord hath also a controuersie with Iudah, and will visite Iaakob, according to his waies: according to his workes, wil he recompence him.

Hosea 12:3 Hee tooke his brother by the heele in the wombe, and by his strength he had power with God,

Hosea 12:4 And had power ouer the Angel, and preuailed: he wept and praied vnto him: he founde him in Beth-el, and there he spake with vs.

Hosea 12:5 Yea, the Lord God of hostes, the Lord is himselfe his memoriall.

Hosea 12:6 Therefore turne thou to thy God: keepe mercy and iudgement, and hope still in thy God.

Hosea 12:7 He is Canaan: the balances of deceit are in his hand: he loueth to oppresse.

Hosea 12:8 And Ephraim saide, Notwithstanding I am rich, I haue found me out riches in all my labours: they shall finde none iniquitie in me, that were wickednesse.

Hosea 12:9 Though I am the Lord thy God, from the land of Egypt, yet will I make thee to dwel in the tabernacles, as in the daies of the solemne feast.

Hosea 12:10 I haue also spoken by the Prophets, and I haue multiplied visions, and vsed similitudes by the ministerie of the Prophets.

Hosea 12:11 Is there iniquitie in Gilead? surely they are vanitie: they sacrifice bullocks in Gilgal, and their altars are as heapes in the furrowes of the field.

Hosea 12:12 And Iaakob fled into the countrey of Aram, and Israel serued for a wife, and for a wife he kept sheepe.

Hosea 12:13 And by a Prophet the Lord brought Israel out of Egypt, and by a Prophet was he reserued.

Hosea 12:14 But Ephraim prouoked him with hie places: therefore shall his blood be powred vpon him, and his reproche shall his Lord reward him.

Hosea 13:1 When Ephraim spake, there was trembling: hee exalted him selfe in Israel, but he hath sinned in Baal, and is dead.

Hosea 13:2 And nowe they sinne more and more, and haue made them molten images of their siluer, and idoles according to their owne vnderstanding: they were all the woorke of the craftesmen: they say one to another whiles they sacrifice a man, Let them kisse the calues.

Hosea 13:3 Therefore they shall bee as the morning cloude, and as the morning dewe that passeth away, as the chaffe that is driuen with a whirlewind out of the floore, and as the smoke that goeth out of the chimney.

Hosea 13:4 Yet I am the Lord thy God from the land of Egypt, and thou shalt knowe no God but me: for there is no Sauiour beside me.

Hosea 13:5 I did knowe thee in the wildernesse, in the land of drought.

Hosea 13:6 As in their pastures, so were they filled: they were filled, and their heart was exalted: therefore haue they forgotten me.

Hosea 13:7 And I wil be vnto them as a very lyon, and as a leopard in the way of Asshur.

Hosea 13:8 I will meete them, as a beare that is robbed of her whelpes, and I will breake the kall of their heart, and there will I deuoure them like a lion: the wilde beast shall teare them.

Hosea 13:9 O Israel, one hath destroyed thee, but in me is thine helpe.

Hosea 13:10 I am: where is thy King, that shoulde help thee in al thy cities? and thy iudges, of whom thou saidest, Giue me a King, and princes?

Hosea 13:11 I gaue thee a King in mine anger, and I tooke him away in my wrath.

Hosea 13:12 The iniquitie of Ephraim is bound vp: his sinne is hid.

Hosea 13:13 The sorowes of a trauailing woman shall come vpon him: he is an vnwise sonne, els would he not stande still at the time, euen at the breaking forth of the children.

Hosea 13:14 I wil redeeme them from the power of the graue: I will deliuer them from death: O death, I wil be thy death: O graue, I will be thy destruction: repentance is hid from mine eyes.

Hosea 13:15 Though he grewe vp among his brethren, an East winde shall come, euen the winde of the Lord shall come vp from the wildernesse, and drie vp his veine, and his fountaine shalbe dryed vp: he shall spoyle the treasure of all pleasant vessels.

Hosea 14:1 Samaria shalbe desolate: for she hath rebelled against her God: they shall fall by the sworde: their infants shalbe dashed in pieces, and their women with childe shalbe ript.

Hosea 14:2 O Israel, returne vnto the Lord thy God: for thou hast fallen by thine iniquitie.

Hosea 14:3 Take vnto you words, and turne to the Lord, and say vnto him, Take away all iniquitie, and receiue vs graciously: so wil we render the calues of our lippes.

Hosea 14:4 Asshur shall not saue vs, neither wil we ride vpon horses, neither will we say any more to the worke of our handes, Ye are our gods: for in thee the fatherlesse findeth mercie.

Hosea 14:5 I wil heale their rebellion: I wil loue them freely: for mine anger is turned away from him.

Hosea 14:6 I will be as the dewe vnto Israel: he shall grow as the lilie and fasten his rootes, as the trees of Lebanon.

Hosea 14:7 His branches shall spread, and his beautie shalbe as the oliue tree, and his smell as Lebanon.

Hosea 14:8 They that dwel vnder his shadow, shall returne: they shall reuiue as the corne, and florish as the vine: the sent thereof shalbe as the wine of Lebanon.

Hosea 14:9 Ephraim shall say, What haue I to doe any more with idoles? I haue heard him, and looked vpon him: I am like a greene firre tree: vpon me is thy fruite founde.

Hosea 14:10 Who is wise, and he shall vnderstande these things? and prudent, and he shall knowe them? for the wayes of the Lord are righteous, and the iust shall walke in them: but the wicked shall fall therein.

Joel

1:1 The worde of the Lord that came to Ioel the sonne of Pethuel.

Joel 1:2 Heare ye this, O Elders, and hearken ye all inhabitantes of the land, whether such a thing hath bene in your dayes, or yet in the dayes of your fathers.

Joel 1:3 Tell you your children of it, and let your children shew to their children, and their children to another generation.

Joel 1:4 That which is left of ye palmer worme, hath the grashopper eaten, and the residue of ye grashopper hath the canker worme eaten, and the residue of the canker worme hath the caterpiller eaten.

Joel 1:5 Awake ye drunkards, and weepe, and howle all ye drinkers of wine, because of the newe wine: for it shalbe pulled from your mouth.

Joel 1:6 Yea, a nation commeth vpon my lande, mightie, and without nomber, whose teeth are like the teeth of a lyon, and he hath the iawes of a great lyon.

Joel 1:7 He maketh my vine waste, and pilleth off the barke of my figge tree: he maketh it bare, and casteth it downe: ye branches therof are made white.

Joel 1:8 Mourne like a virgine girded with sackcloth for the husband of her youth.

Joel 1:9 The meate offring, and the drinke offring is cut off from the House of the Lord: the Priests the Lords ministers mourne.

Joel 1:10 The fielde is wasted: the lande mourneth: for the corne is destroyed: the new wine is dried vp, and the oyle is decayed.

Joel 1:11 Be ye ashamed, O husband men: howle, O ye vine dressers for the wheate, and for the barly, because the haruest of the fielde is perished.

Joel 1:12 The vine is dried vp, and the figge tree is decayed: the pomegranate tree and the palme tree, and the apple tree, euen all the trees of the fielde are withered: surely the ioy is withered away from the sonnes of men.

Joel 1:13 Girde your selues and lament, ye Priests: howle ye ministers of the altar: come, and lie all night in sackecloth, ye ministers of my God: for the meate offring, and the drinke offring is taken away from the house of your God.

Joel 1:14 Sanctifie you a fast: call a solemne assemblie: gather the Elders, and all the inhabitants of the land into the House of the Lord your God, and cry vnto the Lord,

Joel 1:15 Alas: for the day, for the day of the Lord is at hand, and it commeth as a destruction from the Almightie.

Joel 1:16 Is not the meate cut off before our eyes? and ioy, and gladnesse from the house of our God?

Joel 1:17 The seede is rotten vnder their cloddes: the garners are destroyed: the barnes are broken downe, for the corne is withered.

Joel 1:18 How did the beasts mourne! the herdes of cattel pine away, because they haue no pasture, and the flockes of sheepe are destroyed.

Joel 1:19 O Lord, to thee will I crie: for the fire hath deuoured the pastures of the wildernesse, and the flame hath burnt vp all the trees of the fielde.

Joel 1:20 The beasts of the fielde cry also vnto thee: for the riuers of waters are dried vp, and the fire hath deuoured the pastures of the wildernes.

Joel 2:1 Blowe the trumpet in Zion, and shoute in mine holy mountaine: let all the inhabitants of the lande tremble: for the day of the Lord is come: for it is at hand.

Joel 2:2 A day of darkenesse, and of blacknesse, a day of cloudes, and obscuritie, as the morning spred vpon the mountaines, so is there a great people, and a mighty: there was none like it from the beginning, neither shalbe any more after it, vnto the yeeres of many generations.

Joel 2:3 A fire deuoureth before him, and behinde him a flame burneth vp: the land is as the garden of Eden before him, and behinde him a desolate wildernesse, so that nothing shall escape him.

Joel 2:4 The beholding of him is like the sight of horses, and like the horsemen, so shall they runne.

Joel 2:5 Like the noyse of charrets in the toppes of the mountaines shall they leape, like the noyse of a flame of fire that deuoureth the stubble, and as a mightie people prepared to the battel.

Joel 2:6 Before his face shall the people tremble: all faces shall gather blackenesse.

Joel 2:7 They shall runne like strong men, and goe vp to the wall like men of warre, and euery man shall goe forward in his wayes, and they shall not stay in their paths.

Joel 2:8 Neither shall one thrust another, but euery one shall walke in his path: and when they fall vpon the sword, they shall not be wounded.

Joel 2:9 They shall runne to and from in the citie: they shall runne vpon the wall: they shall clime vp vpon the houses, and enter in at ye windowes like ye thiefe.

Joel 2:10 The earth shall tremble before him, ye heauens shall shake, the sunne and the moone shalbe darke, and the starres shall withdraw their shining,

Joel 2:11 And the Lord shall vtter his voyce before his hoste: for his hoste is very great: for he is strog that doeth his word: for the day of the Lord is great and very terrible, and who can abide it?

Joel 2:12 Therefore also now the Lord sayth, Turne you vnto me with all your heart, and with fasting, and with weeping, and with mourning,

Joel 2:13 And rent your heart, and not your clothes: and turne vnto the Lord your God, for he is gratious, and mercifull, slowe to anger, and of great kindnes, and repenteth him of the euill.

Joel 2:14 Who knoweth, is he wil returne and repent and leaue a blessing behinde him, euen a meate offring, and a drinke offring vnto ye Lord your God?

Joel 2:15 Blowe the trumpet in Zion, sanctifie a fast, call a solemne assembly.

Joel 2:16 Gather the people: sanctifie the congregation, gather the elders: assemble the children, and those that sucke the breastes: let the bridegrome go forth of his chamber, and the bride out of her bride chamber.

Joel 2:17 Let the Priestes, the ministers of the Lord weepe betweene the porch and the altar, and let them say, Spare thy people, O Lord, and giue not thine heritage into reproche that the heathen should rule ouer them. Wherefore should they say among the people, Where is their God?

Joel 2:18 Then will the Lord be ielous ouer his land, and spare his people.

Joel 2:19 Yea, the Lord wil answere and say vnto his people, Beholde, I will send you corne, and wine, and oyle, and you shalbe satisfied therewith: and I will no more make you a reproche among the heathen,

Joel 2:20 But I will remooue farre off from you the Northren armie, and I will driue him into a land, barren and desolate with his face toward the East sea, and his end to the vtmost sea, and his stinke shall come vp, and his corruption shall ascend, because he hath exalted himselfe to do this.

Joel 2:21 Feare not, O land, but be glad, and reioyce: for the Lord wil do great things.

Joel 2:22 Be not afrayde, ye beastes of the fielde: for the pastures of the wildernesse are greene: for the tree beareth her fruite: the figge tree and the vine do giue their force.

Joel 2:23 Be glad then, ye children of Zion, and reioyce in the Lord your God: for he hath giuen you the rayne of righteousnes, he wil cause to come downe for you the rayne, euen the first raine, and the latter raine in the first moneth.

Joel 2:24 And the barnes shalbe full of wheate, and the presses shall abound with wine and oyle.

Joel 2:25 And I will render you the yeeres that the grashopper hath eaten, the canker worme and the caterpiller and the palmer worme, my great hoste which I sent among you.

Joel 2:26 So you shall eate and be satisfied and praise the Name of the Lord your God, that hath dealt marueilously with you: and my people shall neuer be ashamed.

Joel 2:27 Ye shall also know, that I am in the middes of Israel, and that I am the Lord your God and none other, and my people shall neuer be ashamed.

Joel 2:28 And afterward will I powre out my Spirit vpon all flesh: and your sonnes and your daughters shall prophecie: your olde men shall dreame dreames, and your yong men shall see visions,

Joel 2:29 And also vpon the seruants, and vpon the maydes in those dayes wil I powre my Spirit.

Joel 2:30 And I will shewe wonders in the heauens and in the earth: blood and fire, and pillars of smoke.

Joel 2:31 The sunne shalbe turned into darkenesse, and the moone into blood, before the great and terrible day of the Lord come.

Joel 2:32 But whosoeuer shall call on the Name of the Lord, shalbe saued: for in mount Zion, and in Ierusale shalbe deliuerance, as the Lord hath said, and in the remnant, whom the Lord shall call.

Joel 3:1 For beholde, in those dayes and in that time, when I shall bring againe the captiuitie of Iudah and Ierusalem, Joel 3:2 I will also gather all nations, and wil bring them downe into the valley of Iehoshaphat, and will pleade with them there for my people, and for mine heritage Israel, whom they haue scattered among the nations, and parted my land.

Joel 3:3 And they haue cast lottes for my people, and haue giuen the childe for the harlot, and sold the girle for wine, that they might drinke.

Joel 3:4 Yea, and what haue you to do with me, O Tyrus and Zidon and all the costes of Palestina? will ye render me a recompence? and if ye recompence mee, swiftly and speedily will I render your recompence vpon your head:

Joel 3:5 For ye haue taken my siluer and my golde, and haue caried into your temples my goodly and pleasant things.

Joel 3:6 The children also of Iudah and the children of Ierusalem haue you solde vnto the Grecians, that ye might send them farre from their border.

Joel 3:7 Beholde, I will rayse them out of the place where ye haue sold them, and will render your reward vpon your owne head,

Joel 3:8 And I will send your sonnes and your daughters into the hande of the children of Iudah, and they shall sell them to the Sabeans, to a people farre off: for the Lord hath spoken it.

Joel 3:9 Publish this among the Gentiles: prepare warre, wake vp the mightie men: let all the men of warre drawe neere and come vp.

Joel 3:10 Breake your plowshares into swords, and your sithes into speares: let the weake say, I am strong.

Joel 3:11 Assemble your selues, and come all yee heathen and gather your selues together round about: there shall the Lord cast downe the mightie men.

Joel 3:12 Let the heathen be wakened, and come vp to the valley of Iehoshaphat: for there will I sit to iudge all the heathen round about.

Joel 3:13 Put in your sithes, for the haruest is ripe: come, get you downe, for the winepresse is full: yea, the winepresses runne ouer, for their wickednesse is great.

Joel 3:14 O multitude, O multitude, come into the valley of threshing: for the day of the Lord is neere in the valley of threshing.

Joel 3:15 The sunne and moone shalbe darkened, and the starres shall withdrawe their light.

Joel 3:16 The Lord also shall roare out of Zion, and vtter his voyce from Ierusalem, and the heauens and the earth shall shake, but the Lord wil be the hope of his people, and the strength of the children of Israel.

Joel 3:17 So shall ye know that I am the Lord your God dwelling in Zion, mine holy Mountaine: then shall Ierusalem bee holy, and there shall no strangers go thorowe her any more.

Joel 3:18 And in that day shall the mountaines drop downe newe wine, and the hilles shall flowe with milke, and al the riuers of Iudah shall runne with waters, and a fountaine shall come forth of the House of the Lord, and shall water the valley of Shittim.

Joel 3:19 Egypt shalbe waste, and Edom shall be a desolate wildernesse, for the iniuries of the childre of Iudah, because they haue shed innocent blood in their land.

Joel 3:20 But Iudah shall dwell for euer, and Ierusalem from generation to generation.

Joel 3:21 For I will clense their blood, that I haue not clensed, and the Lord will dwell in Zion.

Amos

1:1 The wordes of Amos, who was among the heardmen at Tecoa, which he sawe vpon Israel, in the dayes of Vzziah king of Iudah, and in the dayes of Ieroboam the sonne of Ioash King of Israel, two yeere before the earthquake.

Amos 1:2 And he saide, The Lord shall roare from Zion, and vtter his voyce from Ierusalem, and the dwelling places of the shepheards shall perish, and the top of Carmel shall wither,

Amos 1:3 Thus saith the Lord, For three transgressions of Damascus, and for foure I will not turne to it, because they haue threshed Gilead with threshing instruments of yron.

Amos 1:4 Therefore will I sende a fire into the house of Hazael, and it shall deuoure the palaces of Ben-hadad.

Amos 1:5 I will breake also the barres of Damascus, and cut off the inhabitant of Bikeath-auen: and him that holdeth the scepter out of Beth-eden, and the people of Aram shall goe into captiuitie vnto Kir, sayth the Lord.

Amos 1:6 Thus sayth the Lord, For three transgressions of Azzah, and for foure, I will not turne to it, because they caried away prisoners the whole captiuitie to shut them vp in Edom.

Amos 1:7 Therefore will I sende a fire vpon the walles of Azzah, and it shall deuoure the palaces thereof.

Amos 1:8 And I will cut off the inhabitant from Ashdod, and him that holdeth the scepter from Ashkelon, and turne mine hande to Ekron, and the remnant of the Philistims shall perish, sayth the Lord God.

Amos 1:9 Thus sayth the Lord, For three transgressions of Tyrus, and for foure, I will not turne to it, because they shut the whole captiuitie in Edom, and haue not remembred the brotherly couenant.

Amos 1:10 Therefore wil I send a fire vpon ye walles of Tyrus, and it shall deuoure the palaces thereof.

Amos 1:11 Thus sayeth the Lord, For three transgressions of Edom, and for foure, I will not turne to it, because hee did pursue his brother with the sworde, and did cast off all pitie, and his anger spoyled him euermore, and his wrath watched him alway.

Amos 1:12 Therefore will I send a fire vpon Teman, and it shall deuoure the palaces of Bozrah.

Amos 1:13 Thus sayth ye Lord, For three transgressions of the children of Ammon, and for foure, I will not turne to it, because they haue ript vp the women with child of Gilead, that they might enlarge their border.

Amos 1:14 Therefore will I kindle a fire in the wall of Rabbah, and it shall deuoure the palaces thereof, with shouting in the day of battell, and with a tempest in the day of the whirlewinde.

Amos 1:15 And their King shall go into captiuitie, he and his princes together, saith the Lord.

Amos 2:1 Thus sayth the Lord, For three transgressions of Moab, and for foure, I will not turne to it, because it burnt the bones of the King of Edom into lime.

Amos 2:2 Therefore will I send a fire vpon Moab, and it shall deuoure the palaces of Kerioth, and Moab shall die with tumult, with shouting, and with the sound of a trumpet.

Amos 2:3 And I will cut off the iudge out of the mids thereof, and will slay all the princes thereof with him, sayth the Lord.

Amos 2:4 Thus saith the Lord, For three transgressions of Iudah, and for foure, I will not turne to it, because they haue cast away the Lawe of the Lord, and haue not kept his commandementes, and their lies caused them to erre after the which their fathers haue walked.

Amos 2:5 Therefore will I send a fire vpon Iudah, and it shall deuoure the palaces of Ierusalem.

Amos 2:6 Thus sayth the Lord, For three transgressions of Israel, and for foure, I will not turne to it, because they solde the righteous for siluer and the poore for shooes.

Amos 2:7 They gape ouer the head of the poore, in the dust of the earth, and peruert the wayes of the meeke: and a man and his father will goe in to a mayde to dishonour mine holy Name.

Amos 2:8 And they lye downe vpon clothes layde to pledge by euery altar: and they drinke the wine of the condemned in the house of their God.

Amos 2:9 Yet destroyed I the Amorite before the, whose height was like the height of the cedars, and he was strong as the okes: notwithstanding I destroyed his fruite from aboue, and his roote from beneath.

Amos 2:10 Also I brought you vp from the land of Egypt, and led you fourtie yeres thorowe the wildernesse, to possesse the land of the Amorite.

Amos 2:11 And I raysed vp of your sonnes for Prophets, and of your yong men for Nazarites. Is it not euen thus, O ye children of Israel, sayth the Lord?

Amos 2:12 But ye gaue the Nazarites wine to drinke, and commanded the Prophetes, saying, Prophecie not.

Amos 2:13 Behold, I am pressed vnder you as a cart is pressed that is full of sheaues.

Amos 2:14 Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mightie saue his life.

Amos 2:15 Nor he that handleth the bowe, shall stand, and he that is swift of foote, shall not escape, neyther shall he that rideth the horse, saue his life.

Amos 2:16 And he that is of a mighty courage among the strong men, shall flee away naked in that day, sayth the Lord.

Amos 3:1 Heare this worde that the Lord pronounceth against you, O children of Israel, euen against the whole familie which I brought vp from the land of Egypt, saying,

Amos 3:2 You onely haue I knowen of all the families of the earth: therefore I will visite you for all your iniquities.

Amos 3:3 Can two walke together except they bee agreed?

Amos 3:4 Will a lion roare in ye forest, when he hath no pray? or wil a lions whelpe cry out of his den, if he haue taken nothing?

Amos 3:5 Can a birde fall in a snare vpon the earth, where no fouler is? or will he take vp the snare from the earth, and haue taken nothing at all?

Amos 3:6 Or shall a trumpet be blowen in the citie, and the people be not afraide? or shall there be euil in a citie, and the Lord hath not done it?

Amos 3:7 Surely the Lord God will doe nothing, but he reueileth his secrete vnto his seruantes the Prophets.

Amos 3:8 The lyon hath roared: who will not bee afraide? the Lord God hath spoken: who can but prophecie?

Amos 3:9 Proclayme in the palaces at Ashdod, and in the palaces in the lande of Egypt, and saye, Assemble your selues vpon the mountaines of Samaria: so beholde the great tumultes in the middes thereof, and the oppressed in the middes thereof.

Amos 3:10 For they knowe not to doe right, sayth the Lord: they store vp violence, and robbery in their palaces.

Amos 3:11 Therefore thus saith the Lord God, An aduersary shall come euen rounde about the countrey, and shall bring downe thy strength from thee, and thy palaces shalbe spoyled.

Amos 3:12 Thus saieth the Lord, As the shephearde taketh out of the mouth of the lyon two legges, or a piece of an eare: so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus, as in a couche.

Amos 3:13 Heare, and testifie in the house of Iaakob, saith the Lord God, the God of hostes.

Amos 3:14 Surely in the day that I shall visit the transgressions of Israel vpon him, I wil also visite the altars of Beth-el, and the hornes of the altar shall be broken off, and fall to the ground.

Amos 3:15 And I wil smite the winter house with the sommer house, and the houses of yuorie shall perish, and the great houses shalbe consumed, sayth the Lord.

Amos 4:1 Heare this worde, ye kine of Bashan that are in the mountaine of Samaria, which oppresse the poore, and destroy the needie, and they say to their masters, Bring, and let vs drinke.

Amos 4:2 The Lord God hath sworne by his holines, that loe, the dayes shall come vpon you, that hee wil take you away with thornes, and your posteritie with fish hookes.

Amos 4:3 And ye shall goe out at the breaches euery kow forward: and ye shall cast your selues out of the palace, saith the Lord.

Amos 4:4 Come to Beth-el, and transgresse: to Gilgal, and multiplie transgression, and bring your sacrifices in the morning, and your tithes after three yeres.

Amos 4:5 And offer a thankesgiuing of leauen, publish and proclaime the free offrings: for this liketh you, O ye children of Israel, saith the Lord God.

Amos 4:6 And therefore haue I giuen you cleannes of teeth in all your cities, and scarcenesse of bread in all your places, yet haue ye not returned vnto me, saith the Lord.

Amos 4:7 And also I haue withholden the raine from you, when there were yet three moneths to the haruest, and I caused it to raine vpon one citie, and haue not caused it to raine vpon another citie: one piece was rained vpon, and the piece whereupon it rained not, withered.

Amos 4:8 So two or three cities wandred vnto one citie to drinke water, but they were not satisfied: yet haue ye not returned vnto me, saith the Lord.

Amos 4:9 I haue smitten you with blasting, and mildewe: your great gardens and your vineyardes, and your figtrees, and your oliue trees did the palmer worme deuoure: yet haue ye not returned vnto me, saith the Lord.

Amos 4:10 Pestilence haue I sent among you, after the maner of Egypt: your yong men haue I slaine with the sworde, and haue taken away your horses: and I haue made the stinke of your tentes to come vp euen into your nostrels: yet haue yee not returned vnto me, saith the Lord.

Amos 4:11 I haue ouerthrowe you, as God ouerthrew Sodom and Gomorah: and ye were as a firebrand pluckt out of the burning: yet haue ye not returned vnto me, saith the Lord.

Amos 4:12 Therefore, thus wil I do vnto thee, O Israel: and because I wil doe this vnto thee, prepare to meete thy God, O Israel.

Amos 4:13 For lo, he that formeth the mountaines, and createth the winde, and declareth vnto man what is his thought: which maketh the morning darkenesse, and walketh vpon the hie places of the earth, the Lord God of hostes is his Name.

Amos 5:1 Heare ye this worde, which I lift vp vpon you, euen a lamentation of the house of Israel.

Amos 5:2 The virgine Israel is fallen, and shall no more rise: shee is left vpon her lande, and there is none to raise her vp.

Amos 5:3 For thus saith ye Lord God, The citie which went out by a thousand, shall leaue an hundreth: and that which went forth by an hundreth, shall leaue ten to the house of Israel.

Amos 5:4 For thus saith the Lord vnto the house of Israel, Seeke ye me, and ye shall liue.

Amos 5:5 But seeke not Beth-el, nor enter into Gilgal, and go not to Beer-sheba: for Gilgal shall goe into captiuitie, and Beth-el shall come to nought.

Amos 5:6 Seeke the Lord, and yee shall liue, least he breake out like fire in the house of Ioseph and deuoure it, and there be none to quench it in Beth-el.

Amos 5:7 They turne iudgement to wormewood, and leaue off righteousnes in the earth.

Amos 5:8 He maketh Pleiades, and Orion, and he turneth the shadowe of death into the morning, and he maketh the day darke as night: he calleth the waters of the sea, and powreth them out vpon the open earth: the Lord is his Name.

Amos 5:9 He strengtheneth the destroyer against the mightie: and the destroyer shall come against the fortresse.

Amos 5:10 They haue hated him, that rebuked in the gate: and they abhorred him that speaketh vprightly.

Amos 5:11 Forasmuch then as your treading is vpon the poore, and yee take from him burdens of wheate, ye haue built houses of hewen stone, but ye shall not dwel in them: ye haue plated pleasant vineyards, but ye shall not drinke wine of them.

Amos 5:12 For I know your manifold transgressions, and your mightie sinnes: they afflict the iust, they take rewards, and they oppresse the poore in ye gate.

Amos 5:13 Therefore the prudent shall keepe silence in that time, for it is an euill time.

Amos 5:14 Seeke good and not euil, that ye may liue: and the Lord God of hostes shalbe with you, as you haue spoken.

Amos 5:15 Hate the euil, and loue the good, and establish iudgement in the gate: it may bee that the Lord God of hostes will be mercifull vnto the remnant of Ioseph.

Amos 5:16 Therfore the Lord God of hosts, the Lord saith thus, Mourning shalbe in all streetes: and they shall say in al the hie wayes, Alas, alas: and they shall call the husbandman to lamentation, and such as can mourne, to mourning.

Amos 5:17 And in al the vines shalbe lamentation: for I wil passe through thee, saith the Lord.

Amos 5:18 Woe vnto you, that desire the day of the Lord: what haue you to do with it? the day of the Lord is darkenes and not light.

Amos 5:19 As if a man did flee from a lyon, and a beare met him: or went into the house, and leaned his hand on the wall, and a serpent bit him.

Amos 5:20 Shal not the day of the Lord be darkenes, and not light? euen darkenes and no light in it?

Amos 5:21 I hate and abhorre your feast dayes, and I wil not smelll in your solemne assemblies.

Amos 5:22 Though ye offer me burnt offrings and meat offrings, I wil not accept them: neither will I regard the peace offrings of your fat beasts.

Amos 5:23 Take thou away from me the multitude of thy songs (for I wil not heare the melodie of thy violes)

Amos 5:24 And let iudgement runne downe as waters, and righteousnesse as a mightie riuer.

Amos 5:25 Haue ye offered vnto me sacrifices and offrings in the wildernesse fourtie yeeres, O house of Israel?

Amos 5:26 But you haue borne Siccuth your King, and Chiun your images, and the starre of your gods, which ye made to your selues.

Amos 5:27 Therefore wil I cause you to goe into captiuitie beyond Damascus, saith the Lord, whose Name is the God of hostes.

Amos 6:1 Woe to them that are at ease in Zion and trust in the moutaine of Samaria, which were famous at the beginning of the nations: and the house of Israel came to them.

Amos 6:2 Goe you vnto Calneh, and see: and from thence goe you to Hamath the great: then goe downe to Gath of the Philistims: be they better then these kingdomes? or the border of their land greater then your border,

Amos 6:3 Ye that put farre away the euill day, and approch to the seate of iniquitie?

Amos 6:4 They lie vpon beddes of yuorie, and stretch themselues vpon their beddes, and eate the lambes of the flocke, and the calues out of the stall.

Amos 6:5 They sing to the sounde of the viole: they inuent to themselues instruments of musike like Dauid.

Amos 6:6 They drinke wine in bowles, and anoynt themselues with the chiefe ointments, but no man is sory for the affliction of Ioseph.

Amos 6:7 Therefore nowe shall they go captiue with the first that go captiue, and the sorow of them that stretched themselues, is at hand.

Amos 6:8 The Lord God hath sworne by himselfe, saith the Lord God of hostes, I abhorre the excellencie of Iaakob, and hate his palaces: therefore wil I deliuer vp the citie with all that is therein.

Amos 6:9 And if there remaine ten men in one house, they shall die.

Amos 6:10 And his vncle shall take him vp and burne him to cary out the bones out of the house, and shall say vnto him, that is by ye sides of the house, Is there yet any with thee? And he shall say, None. Then shall he say, Holde thy tongue: for we may not remember the Name of the Lord.

Amos 6:11 For behold, the Lord commandeth, and he will smite the great house with breaches, and the litle house with clefts.

Amos 6:12 Shal horses runne vpon the rocke? or wil one plowe there with oxen? for yee haue turned iudgement into gall, and the fruite of righteousnes into wormewood.

Amos 6:13 Ye reioyce in a thing of nought: yee say, Haue not wee gotten vs hornes by our owne strength?

Amos 6:14 But behold, I wil raise vp against you a nation, O house of Israel, sayeth the Lord God of hostes: and they shall afflict you, from the entring in of Hamath vnto the riuer of the wildernes.

Amos 7:1 Thus hath the Lord God shewed vnto mee, and beholde, he formed grashoppers in the beginning of ye shooting vp of the latter grouth: and loe, it was in the latter grouth after the Kings mowing.

Amos 7:2 And when they had made an ende of eating the grasse of the land, then I saide, O Lord God, spare, I beseeche thee: who shall raise vp Iaakob? for he is small.

Amos 7:3 So the Lord repented for this. It shall not be, saith the Lord.

Amos 7:4 Thus also hath the Lord God shewed vnto me, and behold, the Lord God called to iudgement by fire, and it deuoured the great deepe, and did eate vp a part.

Amos 7:5 Then said I, O Lord God, cease, I beseeche thee: who shall raise vp Iaakob? for he is small.

Amos 7:6 So the Lord repented for this. This also shall not be, saith the Lord God.

Amos 7:7 Thus againe he shewed me, and behold, the Lord stoode vpon a wall made by line with a line in his hand.

Amos 7:8 And the Lord saide vnto me, Amos, what seest thou? And I said, A line. Then said the Lord, Beholde, I wil set a line in the middes of my people Israel, and wil passe by them no more.

Amos 7:9 And the hye places of Izhak shalbe desolate, and the temples of Israel shalbe destroyed: and I wil rise against the house of Ieroboam with the sworde.

Amos 7:10 Then Amaziah the Priest of Beth-el sent to Ieroboam King of Israel, saying, Amos hath conspired against thee in the middes of the house of Israel: the lande is not able to beare all his wordes.

Amos 7:11 For thus Amos saith, Ieroboam shall die by the sworde, and Israel shalbe led away captiue out of their owne land.

Amos 7:12 Also Amaziah sayde vnto Amos, O thou the Seer, goe, flee thou away into the land of Iudah, and there eate thy bread and prophecie there.

Amos 7:13 But prophecie no more at Beth-el: for it is the Kings chappel, and it is the Kings court.

Amos 7:14 Then answered Amos, and said to Amaziah, I was no Prophet, neither was I a prophets sonne, but I was an herdman, and a gatherer of wilde figs.

Amos 7:15 And the Lord tooke me as I followed the flocke, and the Lord said vnto me, Go, prophecie vnto my people Israel.

Amos 7:16 Now therefore heare thou the word of the Lord. Thou sayest, Prophecie not against Israel, and speake nothing against the house of Izhak.

Amos 7:17 Therefore thus sayth the Lord, Thy wife shall be an harlot in the citie, and thy sonnes and thy daughters shall fall by the sword, and thy land shall be deuided by line: and thou shalt die in a polluted land, and Israel shall surely go into captiuitie forth of his land.

Amos 8:1 Thus hath the Lord God shewed vnto me, and behold, a basket of summer fruite.

Amos 8:2 And he said, Amos, what seest thou? And I sayd, A basket of sommer fruite. Then sayd the Lord vnto me, The ende is come vpon my people of Israel, I wil passe by them no more.

Amos 8:3 And the songs of the Temple shalbe howlings in that day, saith the Lord God: many dead bodies shalbe in euery place: they shall cast them forth with silence.

Amos 8:4 Heare this, O yee that swallowe vp the poore, that ye may make the needie of the lande to fayle,

Amos 8:5 Saying, When will the newe moneth bee gone, that we may sell corne? and the Sabbath, that we may set forth wheate, and make the Ephah small, and the shekel great, and falsifie the weights by deceit?

Amos 8:6 That we may buy the poore for siluer, and the needie for shooes: yea, and sell the refuse of the wheate.

Amos 8:7 The Lord hath sworne by the excellencie of Iaakob, Surely I will neuer forget any of their workes.

Amos 8:8 Shall not the lande tremble for this, and euery one mourne, that dwelleth therein? and it shall rise vp wholy as a flood, and it shall bee cast out, and drowned as by the flood of Egypt.

Amos 8:9 And in that day, saith the Lord God, I will euen cause the sunne to go downe at noone: and I will darken the earth in the cleare day.

Amos 8:10 And I will turne your feastes into mourning, and all your songs into lamentation: and I will bring sackcloth vpon all loynes, and baldnes vpon euery head: and I will make it as the mourning of an onely sonne, and the ende thereof as a bitter day.

Amos 8:11 Beholde, the dayes come, sayeth the Lord God, that I will send a famine in the lande, not a famine of bread, nor a thirst for water, but of hearing the word of the Lord.

Amos 8:12 And they shall wander from sea to sea, and from the North euen vnto the East shall they run to and from to seeke the worde of the Lord, and shall not finde it.

Amos 8:13 In that day shall the faire virgines and the yong men perish for thirst.

Amos 8:14 They that sweare by the sinne of Samaria, and that say, Thy God, O Dan, liueth, and the maner of Beer-sheba liueth, euen they shall fall, and neuer rise vp againe.

Amos 9:1 I sawe the Lord standing vpon the altar, and he sayde, Smite the lintel of the doore, that the postes may shake: and cut them in pieces, euen the heads of them all, and I will slay the last of them with the sword: he that fleeth of them, shall not flee away: and he that escapeth of them, shall not be deliuered.

Amos 9:2 Though they digge into the hell, thence shall mine hande take them: though they clime vp to heauen, thence will I bring them downe.

Amos 9:3 And though they hide them selues in the toppe of Carmel, I will search and take them out thence: and though they be hid from my sight in the bottome of the sea, thence will I commande the serpent, and he shall bite them.

Amos 9:4 And though they goe into captiuitie before their enemies, thence wil I commande the sword, and it shall slay them: and I will set mine eyes vpon them for euill, and not for good.

Amos 9:5 And the Lord God of hosts shall touch the land, and it shall melt away, and al that dwel therein shall mourne, and it shall rise vp wholy like a flood, and shall bee drowned as by the flood of Egypt.

Amos 9:6 He buildeth his spheres in the heauen, and hath laide the foundation of his globe of elements in the earth: hee calleth the waters of the sea, and powreth them out vpon the open earth: the Lord is his Name.

Amos 9:7 Are ye not as the Ethiopians vnto mee, O children of Israel, sayeth the Lord? haue not I brought vp Israel out of the land of Egypt? and the Philistims from Caphtor, and Aram from Kir?

Amos 9:8 Beholde, the eyes of the Lord God are vpon the sinfull kingdome, and I will destroy it cleane out of the earth. Neuerthelesse I will not vtterly destroy the house of Iaakob, saith the Lord.

Amos 9:9 For loe, I will command and I will sift the house of Israel among all nations, like as corne is sifted in a sieue: yet shall not the least stone fall vpon the earth.

Amos 9:10 But all the sinners of my people shall dye by the sword, which say, The euill shall not come, nor hasten for vs.

Amos 9:11 In that day will I raise vp the tabernacle of Dauid, that is fallen downe, and close vp the breaches therof, and I will rayse vp his ruines, and I will builde it, as in the dayes of olde,

Amos 9:12 That they may possesse the remnant of Edom, and of all the heathen, because my Name is called vpon them, sayeth the Lord, that doeth this.

Amos 9:13 Behold, the dayes come, saith the Lord, that the plowman shall touche the mower, and the treader of grapes him that soweth seede: and the mountaines shall drop sweete wine, and all the hilles shall melt.

Amos 9:14 And I will bring againe the captiuitie of my people of Israel: and they shall build the waste cities, and inhabite the, and they shall plant vineyardes, and drinke the wine thereof: they shall also make gardens, and eate the fruites of them.

Amos 9:15 And I wil plant them vpon their land, and they shall no more bee pulled vp againe out of their lande, which I haue giuen them, sayeth the Lord thy God.

Obadiah

1:1 The vision of Obadiah. Thus saith the Lord God against Edom, We haue heard a rumour from the Lord, and an ambassadour is sent among the heathen: arise, and let vs rise vp against her to battel.

Obadiah 1:2 Beholde, I haue made thee small among the heathen: thou art vtterly despised.

Obadiah 1:3 The pride of thine heart hath deceiued thee: thou that dwellest in the cleftes of the rockes, whose habitation is hie, that saith in his heart, Who shall bring me downe to the ground?

Obadiah 1:4 Though thou exalt thy selfe as the eagle, and make thy nest among the starres, thence will I bring thee downe, sayth the Lord.

Obadiah 1:5 Came theeues to thee or robbers by night? howe wast thou brought to silence? woulde they not haue stolen, til they had ynough? if the grape gatherers came to thee, woulde they not leaue some grapes?

Obadiah 1:6 Howe are the things of Esau sought vp, and his treasures searched?

Obadiah 1:7 All the men of thy confederacie haue driuen thee to ye borders: the men that were at peace with thee, haue deceiued thee, and preuailed against thee: they that eate thy bread, haue laid a wound vnder thee: there is none vnderstanding in him.

Obadiah 1:8 Shall not I in that day, saith the Lord, euen destroy the wise men out of Edom, and vnderstanding from the mount of Esau?

Obadiah 1:9 And thy strong men, O Teman, shall bee afraide, because euery one of the mount of Esau shalbe cut off by slaughter.

Obadiah 1:10 For thy crueltie against thy brother Iaakob, shame shall couer thee, and thou shalt be cut off for euer.

Obadiah 1:11 When thou stoodest on the other side, in the day that the strangers caried away his substance, and straungers entred into his gates, and cast lots vpon Ierusalem, euen thou wast as one of them.

Obadiah 1:12 But thou shouldest not haue beholden the day of thy brother, in the day that hee was made a stranger, neither shouldest thou haue reioyced ouer the children of Iudah, in the day of their destruction: thou shouldest not haue spoken proudly in the day of affliction.

Obadiah 1:13 Thou shouldest not haue entred into the gate of my people, in the day of their destruction, neither shouldest thou haue once looked on their affliction in the day of their destruction, nor haue layde hands on their substance in the day of their destruction.

Obadiah 1:14 Neyther shouldest thou haue stande in the crosse wayes to cut off them, that shoulde escape, neither shouldest thou haue shut vp the remnant thereof in the day of affliction.

Obadiah 1:15 For the day of the Lord is neere, vpon all the heathen: as thou hast done, it shall bee done to thee: thy reward shall returne vpon thine head.

Obadiah 1:16 For as yee haue drunke vpon mine holy Mountaine, so shall all the heathen drinke continually: yea, they shall drinke and swallow vp, and they shalbe as though they had not bene.

Obadiah 1:17 But vpon mount Zion shalbe deliuerance, and it shalbe holy, and the house of Iaakob shall possesse their possessions,

Obadiah 1:18 And the house of Iaakob shalbe a fire, and the house of Ioseph a flame, and the house of Esau as stubble, and they shall kindle in them and deuoure them: and there shall bee no remnant of the house of Esau for the Lord hath spoken it.

Obadiah 1:19 And they shall possesse the South side of the mount of Esau, and the plaine of the Philistims: and they shall possesse the fieldes of Ephraim, and the fieldes of Samaria, and Beniamin shall haue Gilead.

Obadiah 1:20 And the captiuitie of this host of the children of Israel, which were among the Canaanites, shall possesse vnto Zarephath, and the captiuitie of Ierusalem, which is in Sepharad, shall possesse the cities of the South.

Obadiah 1:21 And they that shall saue, shall come vp to mount Zion to iudge the mount of Esau, and the kingdome shalbe the Lords.

Jonah

1:1 The worde of the Lord came also vnto Ionah the sonne of Amittai, saying,

Jonah 1:2 Arise, and goe to Nineueh, that great citie, and crye against it: for their wickednesse is come vp before mee.

Jonah 1:3 But Ionah rose vp to flee into Tarshish from the presence of the Lord, and went downe to Iapho: and he founde a ship going to Tarshish: so he payed the fare thereof, and went downe into it, that he might go with them vnto Tarshish, from the presence of the Lord.

Jonah 1:4 But the Lord sent out a great winde into the sea, and there was a mightie tempest in the sea, so that the ship was like to be broken.

Jonah 1:5 Then the mariners were afraide, and cryed euery man vnto his God, and cast the wares that were in the ship, into the sea to lighten it of the: but Ionah was gone downe into the sides of the ship, and he lay downe, and was fast a sleepe.

Jonah 1:6 So the shipmaster came to him, and saide vnto him, What meanest thou, O sleeper? Arise, call vpon thy God, if so be that God wil thinke vpon vs, that we perish not.

Jonah 1:7 And they saide euery one to his fellowe, Come, and let vs cast lottes, that we may know, for whose cause this euill is vpon vs. So they cast lottes, and the lot fell vpon Ionah.

Jonah 1:8 Then said they vnto him, Tell vs for whose cause this euill is vpon vs? what is thine occupation? and whence commest thou? which is thy countrey? and of what people art thou?

Jonah 1:9 And he answered them, I am an Ebrewe, and I feare the Lord God of heauen, which hath made the sea, and the dry lande.

Jonah 1:10 Then were the men exceedingly afrayde, and said vnto him, Why hast thou done this? (for the men knewe, that he fled from the presence of the Lord, because he had tolde them)

Jonah 1:11 Then saide they vnto him, What shall we doe vnto thee, that the sea may be calme vnto vs? (for the sea wrought and was troublous)

Jonah 1:12 And he said vnto them, Take me, and cast me into the sea: so shall the sea be calme vnto you: for I knowe that for my sake this great tempest is vpon you.

Jonah 1:13 Neuerthelesse, the men rowed to bring it to the lande, but they coulde not: for the sea wrought, and was troublous against them.

Jonah 1:14 Wherefore they cryed vnto the Lord, and said, We beseech thee, O Lord, we beseech thee, let vs not perish for this mans life, and lay not vpon vs innocent blood: for thou, O Lord, hast done, as it pleased thee.

Jonah 1:15 So they tooke vp Ionah, and cast him into the sea, and the sea ceased from her raging.

Jonah 1:16 Then the men feared the Lord exceedingly, and offered a sacrifice vnto the Lord, and made vowes.

Jonah 1:17 Nowe the Lord had prepared a great fish to swallowe vp Ionah: and Ionah was in the belly of the fish three dayes, and three nightes.

Jonah 2:1 Then Ionah prayed vnto the Lord his God out of the fishes belly,

Jonah 2:2 And said, I cryed in mine affliction vnto the Lord, and he heard me: out of the bellie of hell cryed I, and thou heardest my voyce.

Jonah 2:3 For thou haddest cast me into the bottome in the middes of the sea, and the floods compassed me about: all thy surges, and all thy waues passed ouer me.

Jonah 2:4 Then I saide, I am cast away out of thy sight: yet will I looke againe towarde thine holy Temple.

Jonah 2:5 The waters compassed me about vnto the soule: the depth closed me rounde about, and the weedes were wrapt about mine head.

Jonah 2:6 I went downe to the bottome of the moutaines: the earth with her barres was about me for euer, yet hast thou brought vp my life from the pit, O Lord my God.

Jonah 2:7 When my soule fainted within me, I remembred the Lord: and my prayer came vnto thee, into thine holy Temple.

Jonah 2:8 They that waite vpon lying vanities, forsake their owne mercie.

Jonah 2:9 But I will sacrifice vnto thee with the voice of thankesgiuing, and will pay that that I haue vowed: saluation is of the Lord.

Jonah 2:10 And the Lord spake vnto the fish, and it cast out Ionah vpon the dry lande.

Jonah 3:1 And the worde of the Lord came vnto Ionah the seconde time, saying,

Jonah 3:2 Arise, goe vnto Nineueh that great citie, and preach vnto it the preaching, which I bid thee.

Jonah 3:3 So Ionah arose and went to Nineueh according to ye word of the Lord: now Nineueh was a great and excellent citie of three dayes iourney.

Jonah 3:4 And Ionah began to enter into the citie a dayes iourney, and he cryed, and said, Yet fourtie dayes, and Nineueh shalbe ouerthrowen.

Jonah 3:5 So the people of Nineueh beleeued God, and proclaimed a fast, and put on sackcloth from ye greatest of the euen to the least of them.

Jonah 3:6 For worde came vnto the King of Nineueh, and he rose from his throne, and he layed his robe from him, and couered him with sackecloth, and sate in ashes.

Jonah 3:7 And he proclaimed and said through Nineueh, (by the counsell of ye king and his nobles) saying, Let neither man, nor beast, bullock nor sheep taste any thing, neither feed nor drinke water.

Jonah 3:8 But let man and beast put on sackecloth, and crie mightily vnto God: yea, let euery man turne from his euill way, and from the wickednesse that is in their handes.

Jonah 3:9 Who can tell if God will turne, and repent and turne away from his fierce wrath, that we perish not?

Jonah 3:10 And God sawe their workes that they turned from their euill wayes: and God repented of the euill that he had said that he woulde doe vnto them, and he did it not.

Jonah 4:1 Therefore it displeased Ionah exceedingly, and he was angry.

Jonah 4:2 And he prayed vnto the Lord, and saide, I pray thee, O Lord, was not this my saying, when I was yet in my countrey? therefore I preuented it to flee vnto Tarshish: for I knewe that thou art a gratious God, and merciful, slow to anger, and of great kindnes, and repentest thee of the euill.

Jonah 4:3 Therefore nowe O Lord, take, I beseech thee, my life from me: for it is better for me to die then to liue.

Jonah 4:4 Then saide the Lord, Doest thou well to be angry?

Jonah 4:5 So Ionah went out of the citie and sate on the East side of the citie, and there made him a boothe, and sate vnder it in the shadowe till he might see what should be done in the citie.

Jonah 4:6 And the Lord God prepared a gourde, and made it to come vp ouer Ionah, that it might be a shadowe ouer his head and deliuer him from his griefe. So Ionah was exceeding glad of the gourde.

Jonah 4:7 But God prepared a worme when the morning rose the next day, and it smote the gourd, that it withered.

Jonah 4:8 And when the sunne did arise, God prepared also a feruent East winde: and the sunne beat vpon the head of Ionah, that he fainted, and wished in his heart to die, and said, It is better for me to dye, then to liue.

Jonah 4:9 And God said vnto Ionah, Doest thou well to be angrie for the gourde? And he said, I doe well to be angrie vnto the death.

Jonah 4:10 Then said the Lord, Thou hast had pitie on the gourde for the which thou hast not laboured, neither madest it growe, which came vp in a night, and perished in a night,

Jonah 4:11 And shoulde not I spare Nineueh that great citie, wherein are sixe score thousande persons, that cannot discerne betweene their right hand, and their left hand, and also much cattell?

Micah

1:1 The word of the Lord, that came vnto Micah the Morashite in the dayes of Iotham, Ahaz, and Hezekiah Kings of Iudah, which he sawe concerning Samaria, and Ierusalem.

Micah 1:2 Heare, al ye people: hearke thou, O earth, and all that therein is, and let the Lord God be witnes against you, euen ye Lord from his holy Teple.

Micah 1:3 For beholde, the Lord commeth out of his place, and will come downe, and tread vpon the hie places of the earth.

Micah 1:4 And the mountaines shall melt vnder him (so shall the valleys cleaue) as waxe before the fire, and as the waters that are powred downewarde.

Micah 1:5 For the wickednes of Iaakob is all this, and for the sinnes of the house of Israel: what is the wickednes of Iaakob? Is not Samaria? and which are the hie places of Iudah? Is not Ierusalem?

Micah 1:6 Therefore I wil make Samaria as an heape of the fielde, and for the planting of a vineyard, and I will cause the stones thereof to tumble downe into the valley, and I will discouer the foundations thereof.

Micah 1:7 And all the grauen images thereof shalbe broken, and all the giftes thereof shalbe burnt with the fire, and all the idoles thereof will I destroy: for she gathered it of the hire of an harlot, and they shall returne to the wages of an harlot.

Micah 1:8 Therefore I will mourne and howle: I wil goe without clothes, and naked: I will make lamentation like the dragons, and mourning as the ostriches.

Micah 1:9 For her plagues are grieuous: for it is come into Iudah: the enemie is come vnto the gate of my people, vnto Ierusalem.

Micah 1:10 Declare ye it not at Gath, neither weepe ye: for the house of Aphrah roule thy selfe in the dust.

Micah 1:11 Thou that dwellest at Shaphir, go together naked with shame: she that dwelleth at Zaanan, shall not come forth in ye mourning of Beth-ezel: the enemie shall receiue of you for his standing.

Micah 1:12 For the inhabitant of Maroth wayted for good, but euill came from the Lord vnto the gate of Ierusalem.

Micah 1:13 O thou inhabitant of Lachish, binde the charet to the beastes of price: she is the beginning of the sinne to the daughter of Zion: for the transgressions of Israel were found in thee.

Micah 1:14 Therefore shalt thou giue presents to Moresheth Gath: the houses of Achzib shalbe as a lye to the Kings of Israel.

Micah 1:15 Yet will I bring an heire vnto thee, O inhabitant of Mareshah, he shall come vnto Adullam, the glorie of Israel.

Micah 1:16 Make thee balde: and shaue thee for thy delicate children: enlarge thy baldenesse as the eagle, for they are gone into captiuity from thee.

Micah 2:1 Woe vnto them, that imagine iniquitie, and worke wickednesse vpon their beddes: when the morning is light they practise it because their hande hath power.

Micah 2:2 And they couet fields, and take them by violence, and houses, and take them away: so they oppresse a man and his house, euen man and his heritage.

Micah 2:3 Therefore thus saieth the Lord, Beholde, against this familie haue I deuised a plague, whereout yee shall not plucke your neckes, and ye shall not go so proudly, for this time is euill.

Micah 2:4 In that daye shall they take vp a parable against you, and lament with a dolefull lamentation, and say, We be vtterly wasted: hee hath changed the portion of my people: how hath he taken it away to restore it vnto mee? he hath deuided our fieldes.

Micah 2:5 Therefore thou shalt haue none that shall cast a corde by lot in the Congregation of the Lord.

Micah 2:6 They that prophecied, Prophecie ye not. They shall not prophecie to them, neither shall they take shame.

Micah 2:7 O thou that art named of the house of Iaakob, is the Spirite of the Lord shortened? are these his workes? are not my wordes good vnto him that walketh vprightly?

Micah 2:8 But hee that was yesterday my people, is risen vp on the other side, as against an enemie: they spoyle the beautifull garment from them that passe by peaceably, as though they returned from the warre.

Micah 2:9 The women of my people haue ye cast out from their pleasant houses, and from their childre haue ye taken away my glorie continually.

Micah 2:10 Arise and depart, for this is not your rest: because it is polluted, it shall destroy you, euen with a sore destruction.

Micah 2:11 If a man walke in the Spirit, and would lie falsely, saying, I wil prophecie vnto thee of wine, and of strong drinke, he shall euen be the prophet of this people.

Micah 2:12 I will surely gather thee wholy, O Iaakob: I will surely gather the remnant of Israel: I will put them together as the sheepe of Bozrah, euen as the flocke in the mids of their folde: the cities shall be full of brute of the men.

Micah 2:13 The breaker vp shall come vp before them: they shall breake out, and passe by the gate, and goe out by it, and their King shall goe before them, and the Lord shalbe vpon their heades.

Micah 3:1 And I sayd, Heare, I pray you, O heads of Iaakob, and yee princes of the house of Israel: should not ye knowe iudgement?

Micah 3:2 But they hate the good, and loue the euill: they plucke off their skinnes from them, and their flesh from their bones.

Micah 3:3 And they eate also the flesh of my people, and flay off their skinne from them, and they breake their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.

Micah 3:4 Then shall they crye vnto the Lord, but he will not heare them: he wil euen hide his face from them at that time, because they haue done wickedly in their workes.

Micah 3:5 Thus saith the Lord, Concerning the prophets that deceiue my people, and bite them with their teeth, and cry peace, but if a man put not into their mouthes, they prepare warre against him, Micah 3:6 Therefore night shalbe vnto you for a vision, and darkenesse shalbe vnto you for a diuination, and the sunne shall goe downe ouer the prophets, and the day shalbe darke ouer them.

Micah 3:7 Then shall the Seers bee ashamed, and the southsayers confounded: yea, they shall all couer their lippes, for they haue none answere of God.

Micah 3:8 Yet notwithstanding I am full of power by the Spirite of the Lord, and of iudgement, and of strength to declare vnto Iaakob his transgression, and to Israel his sinne.

Micah 3:9 Heare this, I pray you, ye heades of the house of Iaakob, and princes of the house of Israel: they abhorre iudgement, and peruert all equitie.

Micah 3:10 They build vp Zion with blood, and Ierusalem with iniquitie.

Micah 3:11 The heads thereof iudge for rewardes, and the Priestes thereof teache for hyre, and the prophets thereof prophecie for money: yet wil they leane vpon the Lord, and say, Is not the Lord among vs? no euill can come vpon vs.

Micah 3:12 Therefore shall Zion for your sake bee plowed as a field, and Ierusalem shalbe an heape, and the mountaine of the house, as the hye places of the forest.

Micah 4:1 But in the last dayes it shall come to passe, that the mountaine of the House of the Lord shall be prepared in the toppe of the mountaines, and it shall bee exalted aboue the hilles, and people shall flowe vnto it.

Micah 4:2 Yea, many nations shall come and say, Come, and let vs goe vp to the Mountaine of the Lord, and to the House of the God of Iaakob, and hee will teache vs his wayes, and we wil walke in his pathes: for the Lawe shall goe forth of Zion, and the worde of the Lord from Ierusalem.

Micah 4:3 And he shall iudge among many people, and rebuke mightie nations a farre off, and they shall breake their swordes into mattockes, and their speares into sithes: nation shall not lift vp a sword against nation, neither shall they learne to fight any more.

Micah 4:4 But they shall sit euery man vnder his vine, and vnder his figge tree, and none shall make them afraid: for the mouth of the Lord of hostes hath spoken it.

Micah 4:5 For all people will walke euery one in the name of his God, and we will walke in the Name of the Lord our God, for euer and euer.

Micah 4:6 At the same day, saith the Lord, will I gather her that halteth, and I will gather her that is cast out, and her that I haue afflicted.

Micah 4:7 And I will make her that halted, a remnant, and her that was cast farre off, a mightie nation: and the Lord shall reigne ouer them in Mount Zion, from hence forth euen for euer.

Micah 4:8 And thou, O towre of the flock, the strong holde of the daughter Zion, vnto thee shall it come, euen the first dominion, and kingdome shall come to the daughter Ierusalem.

Micah 4:9 Nowe why doest thou crie out with lamentation? is there no King in thee? is thy counseller perished? for sorowe hath taken thee, as a woman in trauaile.

Micah 4:10 Sorow and mourne, O daughter Zion, like a woman in trauaile: for nowe shalt thou goe foorth of the citie, and dwel in the field, and shalt goe into Babel, but there shalt thou be deliuered: there the Lord shall redeeme thee from the hand of thine enemies.

Micah 4:11 Nowe also many nations are gathered against thee, saying, Zion shalbe condemned and our eye shall looke vpon Zion.

Micah 4:12 But they knowe not the thoughtes of the Lord: they vnderstand not his counsell, for he shall gather them as the sheaues in the barne.

Micah 4:13 Arise, and thresh, O daughter Zion: for I will make thine horne yron, and I will make thine hooues brasse, and thou shalt breake in pieces many people: and I will consecrate their riches vnto the Lord, and their substance vnto the ruler of the whole worlde.

Micah 5:1 Nowe assemble thy garisons, O daughter of garisons: he hath layed siege against vs: they shall smite the iudge of Israel with a rod vpon the cheeke.

Micah 5:2 And thou Beth-leem Ephrathah art litle to bee among the thousandes of Iudah, yet out of thee shall he come forth vnto me, that shalbe the ruler in Israel: whose goings forth haue bene from the beginning and from euerlasting.

Micah 5:3 Therefore will he giue them vp, vntill the time that shee which shall beare, shall trauaile: then the remnant of their brethren shall returne vnto the children of Israel.

Micah 5:4 And he shall stand, and feed in the strength of the Lord, and in the maiestie of the Name of the Lord his God, and they shall dwel still: for now shall he be magnified vnto the ends of the world.

Micah 5:5 And hee shall be our peace when Asshur shall come into our lande: when he shall tread in our palaces, then shall we raise against him seuen shepheardes, and eight principall men.

Micah 5:6 And they shall destroy Asshur with the sword, and the land of Nimrod with their swordes: thus shall he deliuer vs from Asshur, when hee commeth into our lande, and when he shall tread within our borders.

Micah 5:7 And the remnant of Iaakob shalbe among many people, as a dewe from the Lord, and as the showres vpon the grasse, that waiteth not for man, nor hopeth in the sonnes of Adam.

Micah 5:8 And the remnant of Iaakob shalbe among the Gentiles in the middes of many people, as the lyon among the beastes of the forest, and as the lyons whelpe among the flockes of sheepe, who when he goeth thorow, treadeth downe and teareth in pieces, and none can deliuer.

Micah 5:9 Thine hand shall bee lift vp vpon thine aduersaries, and all thine enemies shalbe cut off.

Micah 5:10 And it shall come to passe in that day, sayth the Lord, that I will cut off thine horses out of the middes of thee, and I will destroy thy charets.

Micah 5:11 And I will cut off the cities of thy land, and ouerthrowe all thy strong holdes.

Micah 5:12 And I will cut off thine enchanters out of thine hande: and thou shalt haue no more southsayers.

Micah 5:13 Thine idoles also will I cut off, and thine images out of the middes of thee: and thou shalt no more worship the woorke of thine hands.

Micah 5:14 And I wil plucke vp thy groues out of the middes of thee: so will I destroy thine enemies.

Micah 5:15 And I will execute a vegeance in my wrath and indignation vpon the heathen, which they haue not heard.

Micah 6:1 Hearken ye nowe what the Lord sayth, Arise thou, and contende before the mountaines, and let the hilles heare thy voyce.

Micah 6:2 Heare ye, O mountaynes, the Lordes quarel, and ye mightie foundations of the earth: for the Lord hath a quarell against his people, and he will pleade with Israel.

Micah 6:3 O my people, what haue I done vnto thee? or wherin haue I grieued thee? testifie against me.

Micah 6:4 Surely I brought thee vp out of the land of Egypt, and redeemed thee out of the house of seruants, and I haue sent before thee, Moses, Aaron, and Miriam.

Micah 6:5 O my people, remember nowe what Balak King of Moab had deuised, and what Balaam the sonne of Beor answered him, from Shittim vnto Gilgal, that ye may knowe the righteousnes of the Lord.

Micah 6:6 Wherewith shall I come before the Lord, and bowe my selfe before the hie God? Shall I come before him with burnt offrings, and with calues of a yeere olde?

Micah 6:7 Will the Lord be pleased with thousands of rams, or with ten thousand riuers of oyle? shall I giue my first borne for my transgression, euen the fruite of my bodie, for the sinne of my soule?

Micah 6:8 He hath shewed thee, O man, what is good, and what the Lord requireth of thee: surely to doe iustly, and to loue mercie, and to humble thy selfe, to walke with thy God.

Micah 6:9 The Lordes voyce cryeth vnto the citie, and the man of wisedome shall see thy name: Heare the rodde, and who hath appoynted it.

Micah 6:10 Are yet the treasures of wickednes in the house of the wicked, and the scant measure, that is abominable?

Micah 6:11 Shall I iustifie the wicked balances, and the bag of deceitfull weightes?

Micah 6:12 For the rich men thereof are full of crueltie, and the inhabitants thereof haue spoken lyes, and their tongue is deceitfull in their mouth.

Micah 6:13 Therefore also will I make thee sicke in smiting thee, and in making thee desolate, because of thy sinnes.

Micah 6:14 Thou shalt eate and not be satisfied, and thy casting downe shall be in the mids of thee, and thou shalt take holde, but shalt not deliuer: and that which thou deliuerest, will I giue vp to the sworde.

Micah 6:15 Thou shalt sowe, but not reape: thou shalt treade the oliues, but thou shalt not anoint thee with oyle, and make sweete wine, but shalt not drinke wine.

Micah 6:16 For the statutes of Omri are kept, and all the maner of the house of Ahab, and ye walke in their counsels, that I should make thee waste, and the inhabitants thereof an hissing: therefore ye shall beare the reproche of my people.

Micah 7:1 Woe is me, for I am as the sommer gatherings, and as the grapes of the vintage: there is no cluster to eate: my soule desired the first ripe fruites.

Micah 7:2 The good man is perished out of the earth, and there is none righteous among men: they all lye in wayte for blood: euery man hunteth his brother with a net.

Micah 7:3 To make good for the euil of their hands, the prince asked, and the iudge iudgeth for a reward: therefore the great man he speaketh out the corruption of his soule: so they wrapt it vp.

Micah 7:4 The best of them is as a brier, and the most righteous of them is sharper then a thorne hedge: the day of thy watchmen and thy visitation commeth: then shalbe their confusion.

Micah 7:5 Trust ye not in a friend, neither put ye confidence in a counseller: keepe the doores of thy mouth from her that lyeth in thy bosome.

Micah 7:6 For the sonne reuileth the father: ye daughter riseth vp against her mother: the daughter in lawe against her mother in lawe, and a mans enemies are the men of his owne house.

Micah 7:7 Therefore I will looke vnto the Lord: I will waite for God my Sauiour: my God will heare me.

Micah 7:8 Reioyce not against me, O mine enemie: though I fall, I shall arise: when I shall sit in darkenesse, the Lord shalbe a light vnto me.

Micah 7:9 I will beare the wrath of the Lord because I haue sinned against him, vntill he pleade my cause, and execute iudgement for me: then will he bring me foorth to the light, and I shall see his righteousnesse.

Micah 7:10 Then she that is mine enemie, shall looke vpon it, and shame shall couer her, which said vnto me, Where is the Lord thy God? Mine eyes shall behold her: now shall she be troden downe as the myre of the streetes.

Micah 7:11 This is ye day, that thy walles shalbe built: this day shall driue farre away the decree.

Micah 7:12 In this day also they shall come vnto thee from Asshur, and from the strong cities, and from the strong holdes euen vnto the riuer, and from Sea to Sea, and from mountaine to mountaine.

Micah 7:13 Notwithstanding, the lande shall be desolate because of them that dwell therein, and for the fruites of their inuentions.

Micah 7:14 Feed thy people with thy rod, the flocke of thine heritage (which dwell solitarie in the wood) as in the middes of Carmel: let them feede in Bashan and Gilead, as in olde time.

Micah 7:15 According to the dayes of thy comming out of the lande of Egypt, will I shewe vnto him marueilous things.

Micah 7:16 The nations shall see, and be confounded for all their power: they shall lay their hande vpon their mouth: their eares shall be deafe.

Micah 7:17 They shall licke the dust like a serpent: they shall mooue out of their holes like wormes: they shalbe afraide of the Lord our God, and shall feare because of thee.

Micah 7:18 Who is a God like vnto thee, that taketh away iniquitie, and passeth by the transgression of the remnant of his heritage! He reteineth not his wrath for euer, because mercie pleaseth him.

Micah 7:19 He will turne againe, and haue compassion vpon vs: he will subdue our iniquities, and cast all their sinnes into the bottome of the sea.

Micah 7:20 Thou wilt perfourme thy trueth to Iaakob, and mercie to Abraham, as thou hast sworne vnto our fathers in olde time.

Nahum

1:1 The burden of Nineueh. The booke of the vision of Nahum the Elkeshite.

Nahum 1:2 God is ielous, and the Lord reuengeth: the Lord reuengeth: euen the Lord of anger, the Lord will take vengeance on his aduersaries, and he reserueth wrath for his enemies.

Nahum 1:3 The Lord is slow to anger, but he is great in power, and will not surely cleare the wicked: the Lord hath his way in ye whirlewind, and in the storme, and the cloudes are the dust of his feete.

Nahum 1:4 He rebuketh the sea, and dryeth it, and he dryeth vp all the riuers: Bashan is wasted and Carmel, and the floure of Lebanon is wasted.

Nahum 1:5 The mountaines tremble for him, and the hilles melt, and the earth is burnt at his sight, yea, the worlde, and all that dwell therein.

Nahum 1:6 Who can stande before his wrath? or who can abide in the fiercenesse of his wrath? his wrath is powred out like fire, and the rockes are broken by him.

Nahum 1:7 The Lord is good and as a strong hold in the day of trouble, and he knoweth them that trust in him.

Nahum 1:8 But passing ouer as with a flood, he will vtterly destroy the place thereof, and darknesse shall pursue his enemies.

Nahum 1:9 What doe ye imagine against the Lord? he wil make an vtter destruction: affliction shall not rise vp the seconde time.

Nahum 1:10 For he shall come as vnto thornes folden one in another, and as vnto drunkards in their drunkennesse: they shall be deuoured as stubble fully dryed.

Nahum 1:11 There commeth one out of thee that imagineth euill against the Lord, euen a wicked counsellour.

Nahum 1:12 Thus saith the Lord, Though they be quiet, and also many, yet thus shall they be cut off when he shall passe by: though I haue afflicted thee, I will afflict thee no more.

Nahum 1:13 For nowe I will breake his yoke from thee, and will burst thy bonds in sunder.

Nahum 1:14 And the Lord hath giuen a commandement concerning thee, that no more of thy name be sowen: out of the house of thy gods will I cut off the grauen, and the molten image: I will make it thy graue for thee, for thou art vile.

Nahum 1:15 Beholde vpon the mountaines the feete of him that declareth, and publisheth peace: O Iudah, keepe thy solemne feastes, perfourme thy vowes: for the wicked shall no more passe thorowe thee: he is vtterly cut off.

Nahum 2:1 The destroyer is come before thy face: keepe the munition: looke to the way: make thy loynes strong: increase thy strength mightily.

Nahum 2:2 For the Lord hath turned away the glorie of Iaakob, as the glorie of Israel: for the emptiers haue emptied them out, and marred their vine branches.

Nahum 2:3 The shield of his mightie men is made red: the valiant men are in skarlet: the charets shalbe as in the fire and flames in the day of his preparation, and the firre trees shall tremble.

Nahum 2:4 The charets shall rage in the streetes: they shall runne to and from in the hie wayes: they shall seeme like lampes: they shall shoote like the lightning.

Nahum 2:5 He shall remember his strong men: they shall stumble as they goe: they shall make haste to the walles thereof, and the defence shall bee prepared.

Nahum 2:6 The gates of the riuers shalbe opened, and the palace shall melt.

Nahum 2:7 And Huzzab the Queene shalbe led away captiue, and her maides shall leade her as with the voyce of doues, smiting vpon their breastes.

Nahum 2:8 But Nineueh is of olde like a poole of water: yet they shall flee away. Stande, stande, shall they crie: but none shall looke backe.

Nahum 2:9 Spoyle ye the siluer, spoyle the golde: for there is none ende of the store, and glorie of all the pleasant vessels.

Nahum 2:10 She is emptie and voyde and waste, and the heart melteth, and the knees smite together, and sorowe is in all loynes, and the faces of the all gather blackenesse.

Nahum 2:11 Where is the dwelling of the lyons, and the pasture of the lyons whelpes? where the lyon, and the lionesse walked, and the lyons whelpe, and none made them afrayde.

Nahum 2:12 The lyon did teare in pieces ynough for his whelpes, and woryed for his lyonesse, and filled his holes with praye, and his dennes with, spoyle.

Nahum 2:13 Beholde, I come vnto thee, sayeth the Lord of hostes, and I will burne her charets in the smoke, and the sworde shall deuoure thy yong lyons, and I will cut off thy spoyle from the earth, and the voyce of thy messengers shall no more be heard.

Nahum 3:1 O bloody citie, it is all full of lyes, and robberie: the pray departeth not:

Nahum 3:2 The noyse of a whippe, and the noyse of the mouing of the wheeles, and the beating of the horses, and the leaping of the charets.

Nahum 3:3 The horseman lifteth vp both the bright sword, and the glittering speare, and a multitude is slaine, and the dead bodyes are many: there is none ende of their corpses: they stumble vpon their corpses,

Nahum 3:4 Because of the multitude of the fornications of the harlot that is beautifull, and is a mistresse of witchcraft, and selleth the people thorow her whoredome, and the nations thorowe her witchcrafts.

Nahum 3:5 Beholde, I come vpon thee, saith the Lord of hostes, and will discouer thy skirtes vpon thy face, and will shewe the nations thy filthines, and the kingdomes thy shame.

Nahum 3:6 And I will cast filth vpon thee, and make thee vile, and will set thee as a gasing stocke.

Nahum 3:7 And it shall come to passe, that al they that looke vpon thee, shall flee from thee, and say, Nineueh is destroyed, who will haue pitie vpon her? where shall I seeke comforters for thee?

Nahum 3:8 Art thou better then No, which was ful of people? that lay in the riuers, and had the waters round about it? whose ditche was the sea, and her wall was from the sea?

Nahum 3:9 Ethiopia and Egypt were her strength, and there was none ende: Put and Lubim were her helpers.

Nahum 3:10 Yet was she caried awaye, and went into captiuitie: her young children also were dashed in pieces at the head of all the streetes: and they cast lottes for her noble men, and al her myghtie men were bound in chaines.

Nahum 3:11 Also thou shalt bee drunken: thou shalt hide thy selfe, and shalt seeke helpe because of the enemie.

Nahum 3:12 All thy strong cities shall be like figtrees with the first ripe figs: for if they be shaken, they fall into the mouth of the eater.

Nahum 3:13 Beholde, thy people within thee are women: the gates of thy land shalbe opened vnto thine enemies, and ye fire shall deuoure thy barres.

Nahum 3:14 Drawe thee waters for the siege: fortifie thy strong holdes: go into the clay, and temper the morter: make strong bricke.

Nahum 3:15 There shall ye fire deuoure thee: the sword shall cut thee off: it shall eate thee vp like the locustes, though thou bee multiplied like the locustes, and multiplyed like the grashopper.

Nahum 3:16 Thou hast multiplied thy marchantes aboue the starres of heauen: the locust spoileth and flyeth away.

Nahum 3:17 Thy princes are as the grashoppers, and thy captaines as the great grashoppers which remaine in the hedges in the colde day: but when the sunne ariseth, they flee away and their place is not knowen where they are.

Nahum 3:18 Thy shepheardes doe sleepe, O King of Asshur: thy strong men lie downe: thy people is scattered vpon the mountaines, and no man gathereth them.

Nahum 3:19 There is no healing of thy wounde: thy plague is grieuous: all that heare the brute of thee, shall clap the handes ouer thee: for vpon whome hath not thy malice passed continually?

Habakkuk

1:1 The burden, which Habakkuk the Prophet did see.

Habakkuk 1:2 O Lord, howe long shall I crye, and thou wilt not heare! euen crye out vnto thee for violence, and thou wilt not helpe!

Habakkuk 1:3 Why doest thou shewe mee iniquitie, and cause me to beholde sorowe? for spoyling, and violence are before me: and there are that rayse vp strife and contention.

Habakkuk 1:4 Therefore the Lawe is dissolued, and iudgement doeth neuer go forth: for the wicked doeth compasse about the righteous: therefore wrong iudgement proceedeth.

Habakkuk 1:5 Beholde among the heathen, and regarde, and wonder, and maruaile: for I will worke a worke in your dayes: yee will not beleeue it, though it be tolde you.

Habakkuk 1:6 For lo, I raise vp the Caldeans, that bitter and furious nation, which shall goe vpon the breadth of the lande to possesse the dwelling places, that are not theirs.

Habakkuk 1:7 They are terrible and fearefull: their iudgement and their dignitie shall proceede of theselues.

Habakkuk 1:8 Their horses also are swifter then the leopards, and are more fierce then the wolues in the euening: and their horsemen are many: and their horsemen shall come from farre: they shall flie as the eagle hasting to meate.

Habakkuk 1:9 They come all to spoyle: before their faces shalbe an Eastwinde, and they shall gather the captiuitie, as the sand.

Habakkuk 1:10 And they shall mocke the Kings, and the princes shalbe a skorne vnto them: they shall deride euery strong holde: for they shall gather dust, and take it.

Habakkuk 1:11 Then shall they take a courage, and transgresse and doe wickedly, imputing this their power vnto their god.

Habakkuk 1:12 Art thou not of olde, O Lord my God, mine holy one? we shall not die: O Lord, thou hast ordeined them for iudgement, and O God, thou hast established them for correction.

Habakkuk 1:13 Thou art of pure eyes, and canst not see euill: thou canst not behold wickednesse: wherefore doest thou looke vpon the transgressors, and holdest thy tongue when the wicked deuoureth the man, that is more righteous then he?

Habakkuk 1:14 And makest men as the fishes of the sea, and as the creeping things, that haue no ruler ouer them.

Habakkuk 1:15 They take vp all with the angle: they catch it in their net, and gather it in their yarne, whereof they reioyce and are glad.

Habakkuk 1:16 Therefore they sacrifice vnto their net, and burne incense vnto their yarne, because by them their portion is fat and their meat plenteous.

Habakkuk 1:17 Shall they therefore stretch out their net and not spare continually to slay the nations?

Habakkuk 2:1 I will stand vpon my watch, and set me vpon the towre, and wil looke and see what he would say vnto mee, and what I shall answere to him that rebuketh me.

Habakkuk 2:2 And the Lord answered me, and sayde, Write the vision, and make it plaine vpon tables, that he may runne that readeth it.

Habakkuk 2:3 For the vision is yet for an appointed time, but at the last it shall speake, and not lie: though it tarie, waite: for it shall surely come, and shall not stay.

Habakkuk 2:4 Beholde, he that lifteth vp himselfe, his minde is not vpright in him, but the iust shall liue by his fayth,

Habakkuk 2:5 Yea, in deede the proude man is as hee that transgresseth by wine: therefore shall he not endure, because he hath enlarged his desire as the hell, and is as death, and can not be satisfied, but gathereth vnto him all nations, and heapeth vnto him all people.

Habakkuk 2:6 Shall not all these take vp a parable against him, and a tanting prouerbe against him, and say, Ho, he that increaseth that which is not his? howe long? and hee that ladeth himselfe with thicke clay?

Habakkuk 2:7 Shall they not rise vp suddenly, that shall bite thee? and awake, that shall stirre thee? and thou shalt be their praye?

Habakkuk 2:8 Because thou hast spoyled many nations, all the remnant of the people shall spoyle thee, because of mens blood, and for the wrong done in the land, in the citie, and vnto all that dwell therein.

Habakkuk 2:9 Ho, he that coueteth an euil couetousnesse to his house, that he may set his nest on hie, to escape from the power of euil.

Habakkuk 2:10 Thou hast consulted shame to thine owne house, by destroying many people, and hast sinned against thine owne soule.

Habakkuk 2:11 For the stone shall crie out of the wall, and the beame out of the timber shall answere it.

Habakkuk 2:12 Wo vnto him that buildeth a towne with blood, and erecteth a citie by iniquitie.

Habakkuk 2:13 Beholde, is it not of the Lord of hostes that the people shall labour in ye very fire? the people shall euen weary themselues for very vanitie.

Habakkuk 2:14 For the earth shall be filled with the knowledge of the glory of the Lord, as the waters couer the sea.

Habakkuk 2:15 Wo vnto him that giueth his neighbour drinke: thou ioynest thine heate, and makest him drunken also, that thou mayest see their priuities.

Habakkuk 2:16 Thou art filled with shame for glorie: drinke thou also, and be made naked: the cup of the Lords right hand shall be turned vnto thee, and shamefull spuing shalbe for thy glory.

Habakkuk 2:17 For the crueltie of Lebanon shall couer thee: so shall the spoyle of the beastes, which made them afraide, because of mens blood, and for the wrong done in the land, in the citie, and vnto all that dwell therein.

Habakkuk 2:18 What profiteth the image? for the maker thereof hath made it an image, and a teacher of lies, though he that made it, trust therein, when he maketh dumme idoles.

Habakkuk 2:19 Wo vnto him that sayth to the wood, Awake, and to the dumme stone, Rise vp, it shall teach thee: beholde, it is layde ouer with golde and siluer, and there is no breath in it.

Habakkuk 2:20 But the Lord is in his holy Temple: let all the earth keepe silence before him.

Habakkuk 3:1 A prayer of Habakkuk the Prophet for the ignorances.

Habakkuk 3:2 O Lord, I haue heard thy voyce, and was afraide: O Lord, reuiue thy worke in the mids of the people, in the mids of the yeeres make it knowen: in wrath remember mercy.

Habakkuk 3:3 God commeth from Teman, and the holy one from mount Paran, Selah. His glory couereth the heauens, and the earth is full of his prayse,

Habakkuk 3:4 And his brightnes was as the light: he had hornes comming out of his hands, and there was the hiding of his power.

Habakkuk 3:5 Before him went the pestilence, and burning coales went forth before his feete.

Habakkuk 3:6 He stoode and measured the earth: he behelde and dissolued the nations and the euerlasting mountaines were broken, and the ancient hilles did bowe: his wayes are euerlasting.

Habakkuk 3:7 For his iniquitie I sawe the tentes of Cushan, and the curtaines of the land of Midian did tremble.

Habakkuk 3:8 Was the Lord angry against the riuers? or was thine anger against the floods? or was thy wrath against the sea, that thou diddest ride vpon thine horses? thy charets brought saluation.

Habakkuk 3:9 Thy bowe was manifestly reueiled, and the othes of the tribes were a sure worde, Selah. thou diddest cleaue the earth with riuers.

Habakkuk 3:10 The mountaines sawe thee, and they trembled: the streame of the water passed by: the deepe made a noyse, and lift vp his hand on hie.

Habakkuk 3:11 The sunne and moone stood still in their habitation: at the light of thine arrowes they went, and at the bright shining of thy speares.

Habakkuk 3:12 Thou trodest downe the land in anger, and didest thresh the heathen in displeasure.

Habakkuk 3:13 Thou wentest foorth for the saluation of thy people, euen for saluation with thine Anointed: thou hast wounded the head of the house of the wicked, and discoueredst the foundations vnto the necke, Selah.

Habakkuk 3:14 Thou didest strike thorowe with his owne staues the heades of his villages: they came out as a whirle winde to scatter me: their reioycing was as to deuoure the poore secretly.

Habakkuk 3:15 Thou didest walke in the sea with thine horses vpon the heape of great waters.

Habakkuk 3:16 When I heard, my bellie trembled: my lippes shooke at the voyce: rottennesse entred into my bones, and I trembled in my selfe, that I might rest in the day of trouble: for whe he commeth vp vnto the people, he shall destroy them.

Habakkuk 3:17 For the figtree shall not flourish, neither shall fruite be in the vines: the labour of the oliue shall faile, and the fieldes shall yeelde no meate: the sheepe shalbe cut off from the folde, and there shalbe no bullocke in the stalles.

Habakkuk 3:18 But I will reioyce in the Lord: I will ioy in the God of my saluation.

Habakkuk 3:19 The Lord God is my strength: hee will make my feete like hindes feete, and he will make me to walke vpon mine hie places. To the chiefe singer on Neginothai.

Zephaniah

1:1 The word of the Lord, which came vnto Zephaniah ye sonne of Cushi, the sonne of Gedaliah, the sonne of Amariah, the sonne of Hizkiah, in the dayes of Iosiah, the sonne of Amon King of Iudah.

Zephaniah 1:2 I will surely destroy all things from off the land, saith the Lord.

Zephaniah 1:3 I will destroy man and beast: I wil destroy the foules of the heauen, and the fishes of the sea, and ruines shalbe to the wicked, and I will cut off man from off the land, saith the Lord.

Zephaniah 1:4 I will also stretch out mine hand vpon Iudah, and vpon all the inhabitants of Ierusalem, and I wil cut off the remnant of Baal from this place, and the name of the Chemarims with ye Priestes,

Zephaniah 1:5 And them that worship the hoste of heauen vpon the house tops, and them that worship and sweare by the Lord, and sweare by Malcham,

Zephaniah 1:6 And them that are turned backe from the Lord, and those that haue not sought the Lord, nor inquired for him.

Zephaniah 1:7 Be stil at the presence of the Lord God: for the day of the Lord is at hand: for the Lord hath prepared a sacrifice, and hath sanctified his ghests.

Zephaniah 1:8 And it shalbe in the day of the Lords sacrifice, that I will visite the princes and the Kings children, and all such as are clothed with strange apparell.

Zephaniah 1:9 In the same day also will I visite all those that dance vpon the threshold so proudly, which fill their masters houses by crueltie and deceite.

Zephaniah 1:10 And in that day, saith the Lord, there shall be a noise, and cry from the fishgate, and an howling from the second gate, and a great destruction from the hilles.

Zephaniah 1:11 Howle ye inhabitants of the lowe place: for the companie of the marchants is destroyed: all they that beare siluer, are cut off.

Zephaniah 1:12 And at that time will I searche Ierusalem with lightes, and visite the men that are frosen in their dregges, and say in their heartes, The Lord will neither doe good nor doe euill.

Zephaniah 1:13 Therefore their goods shall be spoyled, and their houses waste: they shall also build houses, but not inhabite them, and they shall plant vineyards, but not drinke the wine thereof.

Zephaniah 1:14 The great day of the Lord is neere: it is neere, and hasteth greatly, euen the voyce of the day of the Lord: the strong man shall cry there bitterly.

Zephaniah 1:15 That day is a day of wrath, a day of trouble and heauinesse, a day of destruction and desolation, a day of obscuritie and darkenesse, a day of cloudes and blackenesse,

Zephaniah 1:16 A day of the trumpet and alarme against the strong cities, and against the hie towres.

Zephaniah 1:17 And I will bring distresse vpon men, that they shall walke like blind men, because they haue sinned against the Lord, and their blood shall be powred out as dust, and their flesh as the dongue.

Zephaniah 1:18 Neither their siluer nor their golde shalbe able to deliuer them in ye day of the Lords wrath, but the whole lande shalbe deuoured by the fire of his ielousie: for hee shall make euen a speedie riddance of all them that dwell in the land.

Zephaniah 2:1 Gather your selues, euen gather you, O nation not worthie to be loued,

Zephaniah 2:2 Before the decree come foorth, and ye be as chaffe that passeth in a day, and before the fierce wrath of the Lord come vpon you, and before the day of the Lords anger come vpon you.

Zephaniah 2:3 Seeke yee the Lord all the meeke of the earth, which haue wrought his iudgement: seeke righteousnesse, seeke lowlinesse, if so bee that ye may be hid in the day of the Lords wrath.

Zephaniah 2:4 For Azzah shall be forsaken, and Ashkelon desolate: they shall driue out Ashdod at the noone day, and Ekron shalbe rooted vp.

Zephaniah 2:5 Wo vnto the inhabitants of the sea coast. the nation of the Cherethims, the worde of the Lord is against you: O Canaan, the lande of the Philistims, I will euen destroye thee without an inhabitant.

Zephaniah 2:6 And the sea coast shall be dwellings and cotages for shepheardes and sheepefoldes.

Zephaniah 2:7 And that coast shall be for the remnant of the house of Iudah, to feede thereupon: in the houses of Ashkelon shall they lodge toward night: for the Lord their God shall visite them, and turne away their captiuitie.

Zephaniah 2:8 I haue heard the reproch of Moab, and the rebukes of the children of Ammon, whereby they vpbraided my people, and magnified themselues against their borders.

Zephaniah 2:9 Therefore, as I liue, saith the Lord of hostes, the God of Israel, Surely Moab shall bee as Sodom, and the children of Ammon as Gomorah, euen the breeding of nettels and salt pittes, and a perpetuall desolation: the residue of my folke shall spoyle them, and the remnant of my people shall possesse them.

Zephaniah 2:10 This shall they haue for their pride, because they haue reproched and magnified themselues against the Lord of hostes people.

Zephaniah 2:11 The Lord will be terrible vnto them: for he wil consume all the gods of the earth, and euery man shall worship him from his place, euen all the yles of the heathen.

Zephaniah 2:12 Ye Morians also shalbe slaine by my sword with them.

Zephaniah 2:13 And he wil stretch out his hand against the North, and destroy Asshur, and will make Nineueh desolate, and waste like a wildernesse.

Zephaniah 2:14 And flockes shall lie in the middes of her, and all the beastes of the nations, and the pelicane, and the owle shall abide in the vpper postes of it: the voyce of birdes shall sing in the windowes, and desolations shalbe vpon the postes: for the cedars are vncouered.

Zephaniah 2:15 This is the reioycing citie that dwelt carelesse, that said in her heart, I am, and there is none besides me: how is she made waste, and the lodging of the beastes! euery one that passeth by her, shall hisse and wagge his hand.

Zephaniah 3:1 Woe to her that is filthie and polluted, to the robbing citie.

Zephaniah 3:2 She heard not the voyce: she receiued not correction: she trusted not in the Lord: she drew not neere to her God.

Zephaniah 3:3 Her princes within her are as roaring lyons: her iudges are as wolues in the euening, which leaue not the bones till the morow.

Zephaniah 3:4 Her prophets are light, and wicked persons: her priests haue polluted the Sanctuarie: they haue wrested the Lawe.

Zephaniah 3:5 The iust Lord is in the middes thereof: he will doe none iniquitie: euery morning doeth hee bring his iudgement to light, he faileth not: but the wicked will not learne to be ashamed.

Zephaniah 3:6 I haue cut off the nations: their towres are desolate: I haue made their streetes waste, that none shall passe by: their cities are destroyed without man and without inhabitant.

Zephaniah 3:7 I said, Surely thou wilt feare me: thou wilt receiue instruction: so their dwelling shoulde not be destroyed howsoeuer I visited them, but they rose earely and corrupted all their workes.

Zephaniah 3:8 Therefore wait ye vpon me, saith the Lord, vntill the day that I rise vp to the praye: for I am determined to gather the nations, and that I will assemble the kingdomes to powre vpon them mine indignation, euen all my fierce wrath: for all the earth shall be deuoured with the fire of my ielousie.

Zephaniah 3:9 Surely then will I turne to the people a pure language, that they may all call vpon the Name of the Lord, to serue him with one cosent.

Zephaniah 3:10 From beyonde the riuers of Ethiopia, the daughter of my dispersed, praying vnto me, shall bring me an offering.

Zephaniah 3:11 In that day shalt thou not be ashamed for all thy workes, wherein thou hast transgressed against mee: for then I will take away out of the middes of thee them that reioyce of thy pride, and thou shalt no more be proude of mine holy Mountaine.

Zephaniah 3:12 Then will I leaue in the middes of thee an humble and poore people: and they shall trust in the Name of the Lord.

Zephaniah 3:13 The remnant of Israel shall do none iniquitie, nor speake lies: neither shall a deceitful tongue be found in their mouth: for they shalbe fed, and lie downe, and none shall make them afraide.

Zephaniah 3:14 Reioyce, O daughter Zion: be ye ioyfull, O Israel: be glad and reioyce with all thine heart, O daughter Ierusalem.

Zephaniah 3:15 The Lord hath taken away thy iudgements: hee hath cast out thine enemie: the King of Israel, euen the Lord is in the middes of thee: thou shalt see no more euill.

Zephaniah 3:16 In that day it shalbe said to Ierusalem, Feare thou not, O Zion: let not thine handes be faint.

Zephaniah 3:17 The Lord thy God in the middes of thee is mightie: hee will saue, hee will reioyce ouer thee with ioye: he will quiet himselfe in his loue: he will reioyce ouer thee with ioy.

Zephaniah 3:18 After a certaine time will I gather the afflicted that were of thee, and them that bare the reproch for it.

Zephaniah 3:19 Beholde, at that time I will bruise all that afflict thee, and I will saue her that halteth, and gather her that was cast out, and I will get them praise and fame in all the landes of their shame.

Zephaniah 3:20 At that time wil I bring you againe, and then wil I gather you: for I wil giue you a name and a praise among all people of the earth, when I turne backe your captiuitie before your eyes, saith the Lord.

Haggai

1:1 In the second yeere of King Darius, in the sixt moneth, the first day of the moneth, came ye worde of the Lord (by the ministery of the Prophet Haggai) vnto Zerubbabel the sonne of Shealtiel, a prince of Iudah, and to Iehoshua the sonne of Iehozadak the hie Priest, saying,

Haggai 1:2 Thus speaketh the Lord of hostes, saying, This people say, The time is not yet come, that the Lords House should be builded.

Haggai 1:3 Then came the worde of the Lord by the ministerie of the Prophet Haggai, saying,

Haggai 1:4 Is it time for your selues to dwell in your sieled houses, and this House lie waste?

Haggai 1:5 Now therefore thus saith ye Lord of hostes, Consider your owne wayes in your hearts.

Haggai 1:6 Ye haue sowen much, and bring in litle: ye eate, but ye haue not ynough: ye drinke, but ye are not filled: ye clothe you, but ye be not warme: and he that earneth wages, putteth the wages into a broken bagge.

Haggai 1:7 Thus sayth the Lord of hostes, Consider your owne wayes in your hearts.

Haggai 1:8 Goe vp to the mountaine, and bring wood, and build this House, and I wil be fauourable in it, and I will be glorified, sayth the Lord.

Haggai 1:9 Ye looked for much, and lo, it came to litle: and when ye brought it home, I did blowe vpon it. And why, sayth the Lord of hostes? Because of mine House that is waste, and ye runne euery man vnto his owne house.

Haggai 1:10 Therefore the heauen ouer you stayed it selfe from dewe, and the earth stayed her fruite.

Haggai 1:11 And I called for a drought vpon the land, and vpon the mountaines, and vpon the corne, and vpon the wine, and vpon the oyle, vpon all that the ground bringeth foorth: both vpon men and vpon cattell, and vpon all the labour of the hands.

Haggai 1:12 When Zerubbabel the sonne of Shealtiel, and Iehoshua the sonne of Iehozadak the hie Priest with all the remnant of the people, heard the voyce of the Lord their God, and the wordes of the Prophet Haggai (as the Lord their God had sent him) then the people did feare before the Lord.

Haggai 1:13 Then spake Haggai the Lords messenger in the Lords message vnto the people, saying, I am with you, sayth the Lord.

Haggai 1:14 And the Lord stirred vp the spirite of Zerubbabel, the sonne of Shealtiel a prince of Iudah, and the spirit of Iehoshua the sonne of Iehozadak the hie Priest, and the spirit of all the remnant of the people, and they came, and did the worke in the House of the Lord of hostes their God.

Haggai 2:1 In the foure and twentieth day of the sixt moneth, in the second yeere of King Darius,

Haggai 2:2 In the seuenth moneth, in the one and twentieth day of the moneth, came the worde of the Lord by the ministerie of the Prophet Haggai, saying,

Haggai 2:3 Speake nowe to Zerubbabel the sonne of Shealtiel prince of Iudah, and to Iehoshua the sonne of Iehozadak the hie Priest, and to the residue of the people, saying,

Haggai 2:4 Who is left among you, that sawe this House in her first glory, and howe doe you see it nowe? is it not in your eyes, in comparison of it as nothing?

Haggai 2:5 Yet nowe be of good courage, O Zerubbabel, sayth the Lord, and be of good comfort, O Iehoshua, sonne of Iehozadak the hie Priest: and be strong, all ye people of the land, sayth the Lord, and doe it: for I am with you, sayth the Lord of hostes,

Haggai 2:6 According to the worde that I couenanted with you, when ye came out of Egypt: so my Spirite shall remaine among you, feare ye not.

Haggai 2:7 For thus sayth the Lord of hostes, Yet a litle while, and I will shake the heauens and the earth, and the sea, and the dry land:

Haggai 2:8 And I will moue all nations, and the desire of all nations shall come, and I will fill this House with glory, sayth the Lord of hostes.

Haggai 2:9 The siluer is mine, and the golde is mine, sayth the Lord of hostes.

Haggai 2:10 The glory of this last House shall be greater then the first, sayth the Lord of hostes: and in this place will I giue peace, sayth the Lord of hostes.

Haggai 2:11 In the foure and twentieth day of the ninth moneth, in the second yeere of Darius, came the worde of the Lord vnto the Prophet Haggai, saying,

Haggai 2:12 Thus sayth the Lord of hostes, Aske nowe the Priests concerning the Law, and say,

Haggai 2:13 If one beare holy flesh in the skirt of his garment, and with his skirt doe touch the bread, or the potage, or the wine, or oyle, or any meate, shall it be holy? And the Priests answered and said, No.

Haggai 2:14 Then sayde Haggai, If a polluted person touch any of these, shall it be vncleane? And the Priests answered, and sayd, It shalbe vncleane.

Haggai 2:15 Then answered Haggai, and sayd, So is this people, and so is this nation before me, saith the Lord: and so are all the workes of their hands, and that which they offer here, is vncleane.

Haggai 2:16 And nowe, I pray you, consider in your mindes: from this day, and afore, euen afore a stone was layde vpon a stone in the Temple of the Lord:

Haggai 2:17 Before these things were, when one came to an heape of twentie measures, there were but ten: when one came to the wine presse for to drawe out fiftie vessels out of the presse, there were but twentie.

Haggai 2:18 I smote you with blasting, and with mildewe, and with haile, in all the labours of your hands: yet you turned not to me, saith the Lord.

Haggai 2:19 Consider, I pray you, in your mindes, from this day, and afore from the foure and twentieth day of the ninth moneth, euen from the day that the foundation of the Lords Temple was laide: consider it in your mindes.

Haggai 2:20 Is the seede yet in the barne? as yet the vine, and the figtree, and the pomegranate, and the oliue tree hath not brought forth: from this day will I blesse you.

Haggai 2:21 And againe the worde of the Lord came vnto Haggai in the foure and twentieth day of the moneth, saying, Haggai 2:22 Speake to Zerubbabel the prince of Iudah, and say, I wil shake the heauens and the earth,

Haggai 2:23 And I will ouerthrowe the throne of kingdomes, and I wil destroy the strength of the kingdomes of the heathen, and I wil ouerthrowe the charets, and those that ride in them, and the horse and the riders shall come downe, euery one by the sword of his brother.

Haggai 2:24 In that day, saith the Lord of hostes, will I take thee, O Zerubbabel my seruant, the sonne of Shealtiel, sayth the Lord, and wil make thee as a signet: for I haue chosen thee, sayth the Lord of hostes.

Zecharaih

1:1 In the eight moneth of the second yeere of Darius, came the worde of the Lord vnto Zechariah the sonne of Berechiah, the sonne of Iddo, the Prophet, saying,

Zecharaih 1:2 The Lord hath bene sore displeased with your fathers.

Zecharaih 1:3 Therefore say thou vnto them, Thus sayth the Lord of hostes, Turne ye vnto me, saith the Lord of hostes, and I will turne vnto you, saith the Lord of hostes.

Zecharaih 1:4 Be ye not as your fathers, vnto whome the former prophets haue cried, saying, Thus sayth the Lord of hostes, Turne you nowe from your euill wayes, and from your wicked workes: but they would not heare, nor hearken vnto me, saith the Lord.

Zecharaih 1:5 your fathers, where are they? and doe the Prophets liue for euer?

Zecharaih 1:6 But did not my wordes and my statutes, which I commanded by my seruants ye Prophets, take holde of your fathers? and they returned, and sayd, As the Lord of hostes hath determined to doe vnto vs, according to our owne wayes, and according to our workes, so hath hee dealt with vs.

Zecharaih 1:7 Vpon the foure and twentieth day of the eleuenth moneth, which is the moneth Shebat, in the second yeere of Darius, came the worde of the Lord vnto Zechariah the sonne of Berechiah, the sonne of Iddo the Prophet, saying,

Zecharaih 1:8 I saw by night, and behold a man riding vpon a red horse, and hee stood among the mirre trees, that were in a bottome, and behinde him were there red horses speckeled and white.

Zecharaih 1:9 Then sayd I, O my Lord, what are these? And the Angel that talked with me, sayde vnto me, I wil shew thee what these be.

Zecharaih 1:10 And the man that stood among the mirre trees, answered, and sayd, These are they whome the Lord hath sent to go through the world.

Zecharaih 1:11 And they answered the Angel of the Lord, that stood among the mirre trees, and sayd, We haue gone thorowe the world: and beholde, all the world sitteth still, and is at rest.

Zecharaih 1:12 Then the Angel of the Lord answered and sayd, O Lord of hostes, howe long wilt thou be vnmercifull to Ierusalem, and to the cities of Iudah, with whom thou hast bene displeased now these threescore and ten yeeres?

Zecharaih 1:13 And the Lord answered the Angel that talked with me, with good wordes and comfortable wordes.

Zecharaih 1:14 So the Angel that communed with me, said vnto me, Crie thou, and speake, Thus saith the Lord of hostes, I am ielous ouer Ierusalem and Zion with a great zeale,

Zecharaih 1:15 And am greatly angrie against the carelesse heathen: for I was angrie but a litle, and they helped forward the affliction.

Zecharaih 1:16 Therefore thus saith the Lord, I wil returne vnto Ierusalem with tender mercie: mine house shall be builded in it, saith the Lord of hostes, and a line shall be stretched vpon Ierusalem.

Zecharaih 1:17 Cry yet, and speake, Thus saith the Lord of hostes, My cities shall yet be broken with plentie: the Lord shall yet comfort Zion, and shall yet chuse Ierusalem.

Zecharaih 1:18 Then lift I vp mine eyes and sawe, and beholde, foure hornes.

Zecharaih 1:19 And I said vnto the Angel that talked with me, What be these? And hee answered me, These are the hornes which haue scattered Iudah, Israel, and Ierusalem.

Zecharaih 1:20 And the Lord shewed me foure carpenters.

Zecharaih 1:21 Then said I, What come these to doe? And he answered, and said, These are the hornes, which haue scattered Iudah, so that a man durst not lift vp his head: but these are come to fray them, and to cast out the hornes of the Gentiles, which lift vp their horne ouer the land of Iudah, to scatter it.

Zecharaih 2:1 I lift vp mine eyes againe and looked, and behold, a man with a measuring line in his hand.

Zecharaih 2:2 Then saide I, Whither goest thou? And he saide vnto me, To measure Ierusalem, that I may see what is the breadth thereof, and what is the length thereof.

Zecharaih 2:3 And beholde, the Angel that talked with me, went foorth: and another Angel went out to meete him,

Zecharaih 2:4 And saide vnto him, Runne, speake to this yong man, and say, Ierusalem shalbe inhabited without walles, for the multitude of men and cattell therein.

Zecharaih 2:5 For I, saith the Lord, will be vnto her a wall of fire round about, and wil be the glory in the middes of her.

Zecharaih 2:6 Ho, ho, come forth, and flee from the land of the North, saith the Lord: for I haue scattered you into the foure winds of the heauen, saith ye Lord.

Zecharaih 2:7 Saue thy selfe, O Zion, that dwellest with the daughter of Babel.

Zecharaih 2:8 For thus saith the Lord of hostes, After this glory hath hee sent me vnto the nations, which spoyled you: for he that toucheth you, toucheth the apple of his eye.

Zecharaih 2:9 For beholde, I will lift vp mine hand vpon them: and they shalbe a spoyle to those that serued them, and ye shall knowe, that the Lord of hostes hath sent me.

Zecharaih 2:10 Reioyce, and be glad, O daughter Zion: for loe, I come, and will dwell in the middes of thee, saith the Lord.

Zecharaih 2:11 And many nations shall be ioyned to the Lord in that day, and shalbe my people: and I will dwell in the middes of thee, and thou shalt knowe that the Lord of hostes hath sent me vnto thee.

Zecharaih 2:12 And the Lord shall inherite Iudah his portion in the holy lande, and shall chuse Ierusalem againe.

Zecharaih 2:13 Let all flesh be still before the Lord: for he is raised vp out of his holy place.

Zecharaih 3:1 And he shewed mee Iehoshua the hie Priest, standing before the Angel of the Lord, and Satan stoode at his right hand to resist him.

Zecharaih 3:2 And the Lord said vnto Satan, The Lord reprooue thee, O Satan: euen the Lord that hath chosen Ierusalem, reprooue thee. Is not this a brand taken out of the fire?

Zecharaih 3:3 Nowe Iehoshua was clothed with filthie garments, and stoode before the Angel.

Zecharaih 3:4 And he answered and spake vnto those that stoode before him, saying, Take away the filthie garments from him. And vnto him hee saide, Behold, I haue caused thine iniquitie to depart from thee, and I wil clothe thee with change of raiment.

Zecharaih 3:5 And I saide, Let them set a faire diademe vpon his head. So they set a faire diademe vpon his head, and clothed him with garments, and the Angel of the Lord stoode by.

Zecharaih 3:6 And the Angel of the Lord testified vnto Iehoshua, saying,

Zecharaih 3:7 Thus saith the Lord of hostes, If thou wilt walke in my wayes, and keepe my watch, thou shalt also iudge mine House, and shalt also keepe my courtes, and I will giue thee place among these that stand by.

Zecharaih 3:8 Heare now, O Iehoshua the hie Priest, thou and thy fellowes that sit before thee: for they are monstruous persons: but behold, I wil bring forth the Branche my seruant.

Zecharaih 3:9 For loe, the stone that I haue layd before Iehoshua: vpon one stone shalbe seuen eyes: beholde, I will cut out the grauing thereof, saith the Lord of hostes, and I will take away the iniquitie of this land in one day.

Zecharaih 3:10 In that day, saith the Lord of hostes, shall ye call euery man his neighbour vnder the vine, and vnder the figge tree.

Zecharaih 4:1 And the Angel that talked with mee, came againe and waked mee, as a man that is raysed out of his sleepe,

Zecharaih 4:2 And saide vnto me, What seest thou? And I said, I haue looked, and beholde, a candlesticke all of gold with a bowle vpon the toppe of it, and his seuen lampes therein, and seuen pipes to the lampes, which were vpon the toppe thereof.

Zecharaih 4:3 And two oliue trees ouer it, one vpon the right side of the bowle, and the other vpon the left side thereof.

Zecharaih 4:4 So I answered, and spake to the Angel that talked with me, saying, What are these, my Lord?

Zecharaih 4:5 Then the Angel that talked with mee, answered and said vnto me, Knowest thou not what these be? And I said, No, my Lord.

Zecharaih 4:6 Then he answered and spake vnto me, saying, This is the word of the Lord vnto Zerubbabel, saying, Neither by an armie nor strength, but by my Spirit, saith the Lord of hostes.

Zecharaih 4:7 Who art thou, O great mountaine, before Zerubbabel? thou shalt be a plaine, and he shall bring foorth the head stone thereof, with shoutings, crying, Grace, grace vnto it.

Zecharaih 4:8 Moreouer, the word of the Lord came vnto me, saying,

Zecharaih 4:9 The handes of Zerubbabel haue layde the foundation of this house: his handes shall also finish it, and thou shalt knowe that the Lord of hostes hath sent me vnto you.

Zecharaih 4:10 For who hath despised the day of the small thinges? but they shall reioyce, and shall see the stone of tinne in the hand of Zerubbabel: these seuen are the eyes of the Lord, which go thorow the whole world.

Zecharaih 4:11 Then answered I, and said vnto him, What are these two oliue trees vpon the right and vpon the left side thereof?

Zecharaih 4:12 And I spake moreouer, and said vnto him, What bee these two oliue branches, which thorowe the two golden pipes emptie themselues into the golde?

Zecharaih 4:13 And hee answered me, and saide, Knowest thou not what these bee? And I sayde, No, my Lord.

Zecharaih 4:14 Then said he, These are the two oliue branches, that stand with the ruler of the whole earth.

Zecharaih 5:1 Then I turned me, and lifted vp mine eyes and looked, and beholde, a flying booke.

Zecharaih 5:2 And he said vnto me, What seest thou? And I answered, I see a flying booke: the length thereof is twentie cubites, and the breadth thereof tenne cubites.

Zecharaih 5:3 Then said he vnto me, This is the curse that goeth foorth ouer the whole earth: for euery one that stealeth, shalbe cut off aswell on this side, as on that: and euery one that sweareth, shall be cut off aswell on this side, as on that.

Zecharaih 5:4 I will bring it forth, saith the Lord of hosts, and it shall enter into the house of the thiefe, and into the house of him, that falsely sweareth by my Name: and it shall remaine in the middes of his house, and shall consume it, with the timber thereof, and stones thereof.

Zecharaih 5:5 Then the Angel that talked with me, went foorth, and said vnto me, Lift vp now thine eyes, and see what is this that goeth foorth.

Zecharaih 5:6 And I saide, What is it? And hee sayde, This is an Ephah that goeth foorth. Hee saide moreouer, This is the sight of them through all the earth.

Zecharaih 5:7 And beholde, there was lift vp a talent of lead: and this is a woman that sitteth in the middes of the Ephah.

Zecharaih 5:8 And he said, This is wickednes, and he cast it into the middes of the Ephah, and hee cast the weight of lead vpon the mouth thereof.

Zecharaih 5:9 Then lift I vp mine eyes, and looked: and beholde, there came out two women, and the winde was in their wings (for they had wings like the wings of a storke) and they lift vp the Ephah betweene the earth and the heauen.

Zecharaih 5:10 Then saide I to the Angel that talked with me, Whither doe these beare the Ephah?

Zecharaih 5:11 And hee saide vnto mee, To builde it an house in the lande of Shinar, and it shall be established and set there vpon her owne place.

Zecharaih 6:1 Againe, I turned and lift vp mine eyes, and looked: and beholde, there came foure charets out from betweene two mountaines, and the mountaines were mountaines of brasse.

Zecharaih 6:2 In the first charet were red horses, and in the second charet blacke horses, Zecharaih 6:3 And in the thirde charet white horses, and in the fourth charet, horses of diuers colours, and reddish.

Zecharaih 6:4 Then I answered, and saide vnto the Angell that talked with mee, What are these, my Lord?

Zecharaih 6:5 And the Angell answered, and sayde vnto mee, These are the foure spirites of the heauen, which goe foorth from standing with the Lord of all the earth.

Zecharaih 6:6 That with the blacke horse went forth into the land of the North, and the white went out after them, and they of diuers colours went forth toward the South countrey.

Zecharaih 6:7 And the reddish went out, and required to go, and passe through the world, and he sayde, Goe passe through the worlde. So they went thorowout the world.

Zecharaih 6:8 Then cryed hee vpon me, and spake vnto me, saying, Beholde, these that goe towarde the North countrey, haue pacified my spirit in the North countrey.

Zecharaih 6:9 And the worde of the Lord came vnto me, saying,

Zecharaih 6:10 Take of them of ye captiuitie, euen of Heldai, and of Tobijah, and Iedaiah, which are come from Babel, and come thou the same day, and goe vnto the house of Ioshiah, the sonne of Zephaniah.

Zecharaih 6:11 Take euen siluer, and golde, and make crownes, and set them vpon the head of Iehoshua, the sonne of Iehozadak the hie Priest,

Zecharaih 6:12 And speake vnto him, saying, Thus speaketh the Lord of hostes, and sayth, Behold the man whose name is the Branch, and he shall growe vp out of his place, and he shall build the Temple of the Lord.

Zecharaih 6:13 Euen hee shall build the Temple of the Lord, and he shall beare the glory, and shall sit and rule vpon his throne, and he shalbe a Priest vpon his throne, and the counsell of peace shall be betweene them both.

Zecharaih 6:14 And the crownes shall be to Helem, and to Tobijah, and to Iedaiah, and to Hen the sonne of Zephaniah, for a memoriall in the Temple of the Lord.

Zecharaih 6:15 And they that are farre off, shall come and build in the Temple of the Lord, and ye shall know, that the Lord of hostes hath sent me vnto you. And this shall come to passe, if ye will obey the voyce of the Lord your God.

Zecharaih 7:1 And in the fourth yeere of King Darius, the worde of the Lord came vnto Zechariah in the fourth day of the ninth moneth, euen in Chisleu,

Zecharaih 7:2 For they had sent vnto the House of God Sharezer, and Regem-melech and their men to pray before the Lord, Zecharaih 7:3 And to speake vnto the Priests, which were in the House of the Lord of hostes, and to the Prophets, saying, Should I weepe in the fift moneth, and separate my selfe as I haue done these so many yeeres?

Zecharaih 7:4 Then came the word of the Lord of hostes vnto me, saying,

Zecharaih 7:5 Speake vnto all the people of the land, and to the Priests, and say, When ye fasted, and mourned in the fift and seuenth moneth, euen the seuentie yeeres, did ye fast vnto me? doe I approoue it?

Zecharaih 7:6 And when ye did eate, and when ye did drinke, did ye not eate for your selues, and drinke for your selues?

Zecharaih 7:7 Should ye not heare the wordes, which the Lord hath cryed by the ministerie of the former Prophets when Ierusalem was inhabited, and in prosperitie, and the cities thereof round about her, when the South and the plaine was inhabited?

Zecharaih 7:8 And the worde of the Lord came vnto Zechariah, saying,

Zecharaih 7:9 Thus speaketh the Lord of hostes, saying, Execute true iudgement, and shewe mercy and compassion, euery man to his brother,

Zecharaih 7:10 And oppresse not the widowe, nor the fatherles, the stranger nor the poore, and let none of you imagine euil against his brother in your heart.

Zecharaih 7:11 But they refused to hearken, and pulled away the shoulder, and stopped their eares, that they should not heare.

Zecharaih 7:12 Yea, they made their hearts as an adamant stone, least they should heare the Lawe and the wordes which the Lord of hostes sent in his spirit by the ministerie of ye former Prophets: therefore came a great wrath from the Lord of hostes.

Zecharaih 7:13 Therefore it is come to passe, that as he cried, and they would not heare, so they cried, and I would not heare, sayth the Lord of hostes.

Zecharaih 7:14 But I scattered them among all the nations, whom they knew not: thus the land was desolate after them, that no man passed through nor returned: for they layd the pleasant land waste.

Zecharaih 8:1 Againe the worde of the Lord of hostes came to me, saying,

Zecharaih 8:2 Thus saith the Lord of hostes, I was ielous for Zion with great ielousie, and I was ielous for her with great wrath.

Zecharaih 8:3 Thus saith the Lord, I wil returne vnto Zion, and wil dwel in the mids of Ierusalem: and Ierusalem shalbe called a citie of trueth, and the Mountaine of the Lord of hostes, the holy Mountaine.

Zecharaih 8:4 Thus sayth the Lord of hostes, There shall yet olde men and olde women dwell in the streetes of Ierusalem, and euery man with his staffe in his hand for very age.

Zecharaih 8:5 And the streetes of the citie shalbe full of boyes and girles, playing in the streetes thereof.

Zecharaih 8:6 Thus saith the Lord of hostes, Though it be vnpossible in the eyes of the remnant of this people in these dayes, should it therefore be vnpossible in my sight, sayth the Lord of hostes?

Zecharaih 8:7 Thus sayth the Lord of hostes, Beholde, I will deliuer my people from the East countrey, and from the West countrey.

Zecharaih 8:8 And I wil bring them, and they shall dwel in the mids of Ierusalem, and they shalbe my people, and I wil be their God in trueth, and in righteousnes.

Zecharaih 8:9 Thus sayth the Lord of hostes, Let your hands be strong, ye that heare in these dayes these words by the mouth of the Prophets, which were in the day, that the foundation of the House of the Lord of hostes was laide, that the Temple might be builded.

Zecharaih 8:10 For before these dayes there was no hire for man nor any hire for beast, neither was there any peace to him that went out or came in because of the affliction: for I set all men, euery one against his neighbour.

Zecharaih 8:11 But nowe, I wil not intreate the residue of this people as aforetime, saith the Lord of hostes.

Zecharaih 8:12 For the seede shall be prosperous: the vine shall giue her fruite, and the ground shall giue her increase, and the heauens shall giue their dewe, and I will cause the remnant of this people to possesse all these things.

Zecharaih 8:13 And it shall come to passe, that as ye were a curse among the heathen, O house of Iudah, and house of Israel, so wil I deliuer you, and ye shalbe a blessing: feare not, but let your hands be strong.

Zecharaih 8:14 For thus sayth the Lord of hostes, As I thought to punish you, when your fathers prouoked me vnto wrath, sayth the Lord of hostes, and repented not,

Zecharaih 8:15 So againe haue I determined in these daies to doe well vnto Ierusalem, and to the house of Iudah: feare ye not.

Zecharaih 8:16 These are ye things that ye shall doe. Speake ye euery man the trueth vnto his neighbour: execute iudgement truely and vprightly in your gates,

Zecharaih 8:17 And let none of you imagine euill in your hearts against his neighbour, and loue no false othe: for all these are the things that I hate, saith the Lord.

Zecharaih 8:18 And the worde of the Lord of hostes came vnto me, saying,

Zecharaih 8:19 Thus sayth the Lord of hostes, The fast of the fourth moneth, and the fast of the fift, and the fast of the seuenth, and the fast of the tenth, shall be to the house of Iudah ioy and gladnes, and prosperous hie feasts: therefore loue the trueth and peace.

Zecharaih 8:20 Thus saith the Lord of hostes, That there shall yet come people, and the inhabitants of great cities.

Zecharaih 8:21 And they that dwell in one citie, shall go to another, saying, Vp, let vs go and pray before the Lord, and seeke the Lord of hostes: I wil go also.

Zecharaih 8:22 Yea, great people and mightie nations shall come to seeke the Lord of hostes in Ierusalem, and to pray before the Lord.

Zecharaih 8:23 Thus sayth the Lord of hostes, In those dayes shall ten men take holde out of all languages of the nations, euen take holde of the skirt of him that is a Iewe, and say, We will go with you: for we haue heard that God is with you.

Zecharaih 9:1 The burden of the worde of the Lord in the land of Hadrach: and Damascus shalbe his rest: when the eyes of man, euen of all the tribes of Israel shalbe toward the Lord.

Zecharaih 9:2 And Hamath also shall border thereby: Tyrus also and Zidon, though they be very wise.

Zecharaih 9:3 For Tyrus did build her selfe a strong holde, and heaped vp siluer as the dust, and golde as the myre of the streetes.

Zecharaih 9:4 Beholde, the Lord wil spoyle her, and he wil smite her power in the Sea, and she shalbe deuoured with fire.

Zecharaih 9:5 Ashkelon shall see it, and feare, and Azzah also shalbe very sorowfull, and Ekron: for her countenance shalbe ashamed, and the King shall perish from Azzah, and Ashkelon shall not be inhabited.

Zecharaih 9:6 And the stranger shall dwell in Ashdod, and I wil cut off the pride of the Philistims.

Zecharaih 9:7 And I wil take away his blood out of his mouth, and his abominations from betweene his teeth: but he that remaineth, euen he shalbe for our God, and he shalbe as a prince in Iudah, but Ekron shalbe as a Iebusite.

Zecharaih 9:8 And I will campe about mine House against the armie, against him that passeth by, and against him that returneth, and no oppressour shall come vpon them any more: for now haue I seene with mine eyes.

Zecharaih 9:9 Reioyce greatly, O daughter Zion: shoute for ioy, O daughter Ierusalem: beholde, thy King commeth vnto thee: he is iust and saued himselfe, poore and riding vpon an asse, and vpon a colt the foale of an asse.

Zecharaih 9:10 And I wil cut off the charets from Ephraim, and the horse from Ierusalem: the bowe of the battel shalbe broken, and he shall speake peace vnto the heathen, and his dominion shalbe from sea vnto sea, and from the Riuer to the end of the land.

Zecharaih 9:11 Thou also shalt be saued through the blood of thy couenant. I haue loosed thy prisoners out of the pit wherein is no water.

Zecharaih 9:12 Turne you to the strong holde, ye prisoners of hope: euen to day doe I declare, that I will render the double vnto thee.

Zecharaih 9:13 For Iudah haue I bent as a bowe for me: Ephraims hand haue I filled, and I haue raised vp thy sonnes, O Zion, against thy sonnes, O Grecia, and haue made thee as a gyants sword.

Zecharaih 9:14 And the Lord shalbe seene ouer them, and his arrowe shall go forth as the lightning: and the Lord God shall blowe the trumpet, and shall come forth with the whirlewindes of the South.

Zecharaih 9:15 The Lord of hostes shall defend them, and they shall deuoure them, and subdue them with sling stones, and they shall drinke, and make a noyse as thorowe wine, and they shalbe filled like bowles, and as the hornes of the altar.

Zecharaih 9:16 And the Lord their God shall deliuer them in that day as the flocke of his people: for they shall be as the stones of the crowne lifted up upon his land.

Zecharaih 9:17 For howe great is his goodnesse! and howe great is his beautie! corne shall make the yong men cherefull, and newe wine the maides.

Zecharaih 10:1 Aske you of the Lord raine in the time of the latter raine: so shall the Lord make white cloudes, and giue you showers of raine, and to euery one grasse in the field.

Zecharaih 10:2 Surely the idols haue spoken vanitie, and the southsayers haue seene a lye, and the dreamers haue tolde a vaine thing: they comfort in vaine: therefore they went away as sheepe: they were troubled, because there was no shepheard.

Zecharaih 10:3 My wrath was kindled against the shepherdes, and I did visite the goates: but the Lord of hostes will visite his flocke the house of Iudah, and will make them as his beautifull horse in the battell.

Zecharaih 10:4 Out of him shall the corner come foorth: out of him the nayle, out of him ye bowe of battell, and out of him euery appointer of tribute also.

Zecharaih 10:5 And they shalbe as the mightie men, which treade downe their enemies in the mire of the streetes in the battell, and they shall fight, because the Lord is with them, and the riders on horses shall be confounded.

Zecharaih 10:6 And I will strengthen the house of Iudah, and I will preserue the house of Ioseph, and I wil bring them againe, for I pitie them: and they shall be as though I had not cast them off: for I am the Lord their God, and will heare them.

Zecharaih 10:7 And they of Ephraim shall be as a gyant, and their heart shall reioyce as thorowe wine: yea, their children shall see it, and be glad: and their heart shall reioyce in the Lord.

Zecharaih 10:8 I will hisse for them, and gather them: for I haue redeemed them: and they shall encrease, as they haue encreased.

Zecharaih 10:9 And I will sowe them among the people, and they shall remember me in farre countreys: and they shall liue with their children and turne againe.

Zecharaih 10:10 I will bring them againe also out of the land of Egypt, and gather them out of Asshur: and I will bring them into the land of Gilead, and Lebanon, and place shall not be found for them.

Zecharaih 10:11 And he shall goe into the sea with affliction, and shall smite the waues in the sea, and all the depthes of the riuer shall drye vp: and the pride of Asshur shall be cast downe, and the scepter of Egypt shall depart away.

Zecharaih 10:12 And I will strengthen them in the Lord, and they shall walke in his Name, sayth the Lord.

Zecharaih 11:1 Open thy doores, O Lebanon, and the fire shall deuoure thy cedars.

Zecharaih 11:2 Houle, firre trees: for the cedar is fallen, because all the mightie are destroyed: houle ye, O okes of Bashan, for ye defesed forest is cut downe.

Zecharaih 11:3 There is the voyce of the houling of the shepherdes: for their glorie is destroyed: the voyce of ye roaring of lyons whelpes: for the pride of Iorden is destroyed.

Zecharaih 11:4 Thus sayeth the Lord my God, Feede the sheepe of the slaughter.

Zecharaih 11:5 They that possesse them, slay them and sinne not: and they that sell them, say, Blessed be the Lord: for I am riche, and their owne shepherds spare them not.

Zecharaih 11:6 Surely I wil no more spare those that dwell in the land, sayth the Lord: but loe, I will deliuer the men euery one into his neighbours hand, and into the hand of his King: and they shall smite the land, and out of their hands I wil not deliuer them.

Zecharaih 11:7 For I fed the sheepe of slaughter, euen the poore of the flocke, and I tooke vnto me two staues: the one I called Beautie, and the other I called Bandes, and I fed the sheepe.

Zecharaih 11:8 Three shepherdes also I cut off in one moneth, and my soule lothed them, and their soule abhorred me.

Zecharaih 11:9 Then said I, I will not feede you: that that dyeth, let it dye: and that that perisheth, let it perish: and let the remnant eate, euery one the flesh of his neighbour.

Zecharaih 11:10 And I tooke my staffe, euen Beautie, and brake it, that I might disanull my couenant, which I had made with all people.

Zecharaih 11:11 And it was broken in that day: and so the poore of the sheepe that waited vpon me, knew that it was the worde of the Lord.

Zecharaih 11:12 And I said vnto them, If ye thinke it good, giue me my wages: and if no, leaue off: so they weighed for my wages thirtie pieces of siluer.

Zecharaih 11:13 And the Lord said vnto me, Cast it vnto the potter: a goodly price, that I was valued at of them. And I tooke the thirtie pieces of siluer, and cast them to the potter in the house of the Lord.

Zecharaih 11:14 Then brake I mine other staffe, euen the Bandes, that I might dissolue the brotherhood betweene Iudah and Israel.

Zecharaih 11:15 And the Lord said vnto me, Take to thee yet the instruments of a foolish shepheard.

Zecharaih 11:16 For loe, I will rayse vp a shepheard in the land, which shall not looke for the thing, that is lost, nor seeke the tender lambes, nor heale that that is hurt, nor feede that that standeth vp: but he shall eate the flesh of the fat, and teare their clawes in pieces.

Zecharaih 11:17 O idole shepheard that leaueth the flocke: the sword shalbe vpon his arme, and vpon his right eye. His arme shall be cleane dryed vp, and his right eye shall be vtterly darkened.

Zecharaih 12:1 The burden of the worde of the Lord vpon Israel, sayth the Lord, which spred the heauens, and layed the foundation of the earth, and formed the spirite of man within him.

Zecharaih 12:2 Beholde, I will make Ierusalem a cuppe of poyson vnto all the people round about: and also with Iudah will he be, in ye siege against Ierusalem.

Zecharaih 12:3 And in that day will I make Ierusalem an heauie stone for all people: all that lift it vp, shall be torne, though all the people of the earth be gathered together against it.

Zecharaih 12:4 In that day, sayeth the Lord, I will smite euery horse with astonishment, and his rider with madnesse, and I will open mine eyes vpon the house of Iudah, and will smite euery horse of the people with blindnesse.

Zecharaih 12:5 And the princes of Iudah shall say in their hearts, The inhabitants of Ierusalem shall be my strength in the Lord of hostes their God.

Zecharaih 12:6 In that day will I make the princes of Iudah like coles of fire among the wood, and like a fire brand in the sheafe, and they shall deuoure all the people round about on the right hand, and on the left:

and Ierusalem shall be inhabited againe in her owne place, euen in Ierusalem.

Zecharaih 12:7 The Lord also shall preserue the tents of Iudah, as afore time: therefore the glorie of the house of Dauid shall not boast, nor the glorie of the inhabitants of Ierusalem against Iudah.

Zecharaih 12:8 In that day shall the Lord defende the inhabitants of Ierusalem, and he that is feeble among them, in that day shall be as Dauid: and the house of Dauid shall be as Gods house, and as the Angel of the Lord before them.

Zecharaih 12:9 And in that day will I seeke to destroy all the nations that come against Ierusalem.

Zecharaih 12:10 And I will powre vpon the house of Dauid, and vpon the inhabitants of Ierusalem the Spirite of grace and of compassion, and they shall looke vpon me, whom they haue pearced, and they shall lament for him, as one mourneth for his onely sonne, and be sorie for him as one is sorie for his first borne.

Zecharaih 12:11 In that day shall there be a great mourning in Ierusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

Zecharaih 12:12 And the land shall bewayle euery familie apart, the familie of the house of Dauid apart, and their wiues apart: the familie of the house of Nathan apart, and their wiues apart:

Zecharaih 12:13 The familie of the house of Leui apart, and their wiues apart: the familie of Shemei apart, and their wiues apart:

Zecharaih 12:14 All the families that remaine, euery familie apart, and their wiues apart.

Zecharaih 13:1 In that day there shall be a fountaine opened to the house of Dauid, and to the inhabitants of Ierusalem, for sinne and for vncleannesse.

Zecharaih 13:2 And in that day, sayth the Lord of hostes, I will cut off the names of the idoles out of the land: and they shall no more be remembred: and I will cause the prophets, and the vncleane spirit to depart out of the land.

Zecharaih 13:3 And when any shall yet prophesie, his father and his mother that begate him, shall say vnto him, Thou shalt not liue: for thou speakest lies in the name of the Lord: and his father and his mother that begat him, shall thrust him through, when he prophesieth.

Zecharaih 13:4 And in that day shall the prophetes be ashamed euery one of his vision, when he hath prophesied: neither shall they weare a rough garment to deceiue.

Zecharaih 13:5 But he shall say, I am no Prophet: I am an husbandman: for man taught me to be an heardman from my youth vp.

Zecharaih 13:6 And one shall say vnto him, What are these woundes in thine hands? Then he shall answere, Thus was I wounded in the house of my friendes.

Zecharaih 13:7 Arise, O sword, vpon my shepheard, and vpon the man, that is my fellow, sayth the Lord of hostes: smite the shepheard, and the sheepe shall be scattered: and I will turne mine hand vpon the litle ones.

Zecharaih 13:8 And in all the land, sayeth the Lord, two partes therein shall be cut off, and die: but the third shall be left therein.

Zecharaih 13:9 And I will bring that third part thorowe the fire, and will fine them as the siluer is fined, and will trye them as golde is tryed: they shall call on my Name, and I will heare them: I will say, It is my people, and they shall say, The Lord is my God.

Zecharaih 14:1 Beholde, the day of the Lord commeth, and thy spoyle shall be deuided in the middes of thee.

Zecharaih 14:2 For I will gather all nations against Ierusalem to battell, and the citie shall be taken, and the houses spoyled, and the women defiled, and halfe of the citie shall goe into captiuitie, and the residue of the people shall not be cut off from ye citie.

Zecharaih 14:3 Then shall the Lord goe foorth, and fight against those nations, as when he fought in the day of battell.

Zecharaih 14:4 And his feete shall stand in that day vpon the mount of oliues, which is before Ierusalem on the Eastside, and the mount of oliues shall cleaue in the middes thereof: toward the East and toward the West there shalbe a very great valley, and halfe of ye mountaine shall remooue toward the North, and halfe of the mountaine towarde the South.

Zecharaih 14:5 And yee shall flee vnto the valley of the mountaines: for the valley of the mountaines shall reache vnto Azal: yea, yee shall flee like as ye fled from the earthquake in the daies of Vzziah King of Iudah: and the Lord my God shall come, and all the Saints with thee.

Zecharaih 14:6 And in that day shall there bee no cleare light, but darke.

Zecharaih 14:7 And there shall bee a day (it is knowen to the Lord) neither day nor night, but about the euening time it shall be light.

Zecharaih 14:8 And in that day shall there waters of life goe out from Ierusalem, halfe of them towarde the East sea, and halfe of them towarde the vttermost sea, and shall be, both in sommer and winter.

Zecharaih 14:9 And the Lord shall bee King ouer all the earth: in that day shall there bee one Lord, and his Name shalbe one.

Zecharaih 14:10 All the lande shall bee turned as a plaine from Geba to Rimmon, towarde the South of Ierusalem, and it shall be lifted vp, and inhabited in her place: from Beniamins gate vnto the place of the first gate, vnto the corner gate, and from the towre of Hananiel, vnto the Kings wine presses.

Zecharaih 14:11 And men shall dwell in it, and there shall bee no more destruction, but Ierusalem shall bee safely inhabited.

Zecharaih 14:12 And this shall bee the plague, wherewith the Lord will smite all people, that haue fought against Ierusalem: their flesh shall consume away, though they stand vpon their feete, and their eyes shall consume in their holes, and their tongue shall consume in their mouth.

Zecharaih 14:13 But in that day a great tumult of the Lord shall be among them, and euery one shall take the hande of his neighbour, and his hande shall rise vp against the hand of his neighbour.

Zecharaih 14:14 And Iudah shall fight also against Ierusalem, and the arme of all the heathen shall be gathered rounde about, with golde and siluer, and great abundance of apparell.

Zecharaih 14:15 Yet this shall be the plague of the horse, of the mule, of the camell and of the asse and of all the beasts that be in these tents as this plague.

Zecharaih 14:16 But it shall come to passe that euery one that is left of all the nations, which came against Ierusalem, shall goe vp from yere to yere to worship the King the Lord of hostes, and to keepe the feast of Tabernacles.

Zecharaih 14:17 And who so will not come vp of all the families of the earth vnto Ierusalem to worship the King the Lord of hostes, euen vpon them shall come no raine.

Zecharaih 14:18 And if the familie of Egypt goe not vp, and come not, it shall not raine vpon them. This shall be the plague wherewith the Lord will smite all the heathen, that come not vp to keepe the feast of Tabernacles.

Zecharaih 14:19 This shall be the punishment of Egypt, and the punishment of all the nations that come not vp to keepe the feast of Tabernacles.

Zecharaih 14:20 In that day shall there be written vpon the bridles of the horses, The holinesse vnto the Lord, and the pottes in the Lords house shall be like the bowles before the altar.

Zecharaih 14:21 Yea, euery potte in Ierusalem and Iudah shall be holy vnto the Lord of hostes, and all they that sacrifice, shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the House of the Lord of hostes.

Malachi

1:1 The burden of the woorde of the Lord to Israel by the ministerie of Malachi.

Malachi 1:2 I haue loued you, sayth the Lord: yet yee say, Wherein hast thou loued vs? Was not Esau Iaakobs brother, saith the Lord? yet I loued Iaakob,

Malachi 1:3 And I hated Esau, and made his mountaines wast, and his heritage a wildernes for dragons.

Malachi 1:4 Though Edom say, wee are impouerished, but we will returne and build the desolate places, yet sayeth the Lord of hostes, they shall builde, but I will destroy it, and they shall call them, The border of wickednes, and the people, with whome the Lord is angrie for euer.

Malachi 1:5 And your eyes shall see it, and yee shall say, The Lord will be magnified vpon the border of Israel.

Malachi 1:6 A sonne honoureth his father, and a seruant his master. If then I be a father, where is mine honour? and if I be a master, where is my feare, sayth the Lord of hostes vnto you, O Priestes, that despise my Name? and yee say, Wherein haue we despised thy Name?

Malachi 1:7 Ye offer vncleane bread vpon mine altar, and you say, Wherein haue we polluted thee? In that ye say the table of the Lord is not to be regarded.

Malachi 1:8 And if yee offer the blinde for sacrifice, it is not euill: and if ye offer the lame and sicke, it is not euill: offer it nowe vnto thy prince: will he be content with thee, or accept thy person, saieth the Lord of hostes?

Malachi 1:9 And nowe, I pray you, pray before God, that he may haue mercie vpon vs: this hath beene by your meanes: will hee regard your persons, sayth the Lord of hostes?

Malachi 1:10 Who is there euen among you, that would shut the doores? and kindle not fire on mine altar in vaine, I haue no pleasure in you, sayeth the Lord of hostes, neither will I accept an offering at your hande.

Malachi 1:11 For from the rising of the sunne vnto the going downe of the same, my Name is great among the Gentiles, and in euery place incense shalbe offred vnto my Name, and a pure offering: for my Name is great among the heathen, sayeth the Lord of hostes.

Malachi 1:12 But ye haue polluted it, in that ye say, The table of the Lord is polluted and the fruit thereof, euen his meat is not to be regarded.

Malachi 1:13 Ye said also, Beholde, it is a wearines, and ye haue snuffed at it, sayth the Lord of hostes, and ye offred that which was torne, and the lame and the sicke: thus yee offred an offring: shoulde I accept this of your hand, sayth the Lord?

Malachi 1:14 But cursed be the deceiuer, which hath in his flocke a male, and voweth, and sacrificeth vnto ye Lord a corrupt thing: for I am a great King, sayth the Lord of hostes, and my Name is terrible among the heathen.

Malachi 2:1 And now, O ye Priests, this commandement is for you.

Malachi 2:2 If yee will not heare it, nor consider it in your heart, to giue glory vnto my Name, sayth the Lord of hostes, I will euen sende a curse vpon you, and will curse your blessings: yea, I haue cursed them alreadie, because yee doe not consider it in your heart.

Malachi 2:3 Behold, I wil corrupt your seede, and cast dongue vpon your faces, euen the dongue of your solemne feastes, and you shall be like vnto it.

Malachi 2:4 And yee shall know, that I haue sent this commandement vnto you, that my couenant, which I made with Leui, might stand, sayeth the Lord of hostes.

Malachi 2:5 My couenant was with him of life and peace, and I gaue him feare, and he feared mee, and was afraid before my Name.

Malachi 2:6 The lawe of trueth was in his mouth, and there was no iniquitie founde in his lippes: hee walked with me in peace and equitie, and did turne many away from iniquitie.

Malachi 2:7 For the Priestes lippes shoulde preserue knowledge, and they shoulde seeke the Lawe at his mouth: for he is the messenger of the Lord of hostes.

Malachi 2:8 But yee are gone out of the way: yee haue caused many to fall by the Lawe: yee haue broken the couenant of Leui, sayeth the Lord of hostes.

Malachi 2:9 Therefore haue I also made you to be despised, and vile before all the people, because yee kept not my wayes, but haue beene partiall in the Lawe.

Malachi 2:10 Haue we not all one father? hath not one God made vs? why doe we transgresse euery one against his brother, and breake the couenant of our fathers?

Malachi 2:11 Iudah hath transgressed, and an abomination is committed in Israel and in Ierusalem: for Iudah hath defiled the holinesse of the Lord, which hee loued, and hath maried the daughter of a strange God.

Malachi 2:12 The Lord will cut off the man that doeth this: both the master and the seruaunt out of the Tabernacle of Iaacob, and him that offereth an offering vnto the Lord of hostes.

Malachi 2:13 And this haue ye done againe, and couered the altar of the Lord with teares, with weeping and with mourning: because the offering is no more regarded, neither receiued acceptably at your handes.

Malachi 2:14 Yet yee say, Wherein? Because the Lord hath beene witnesse betweene thee and the wife of thy youth, against whome thou hast transgressed: yet is shee thy companion, and the wife of thy couenant.

Malachi 2:15 And did not hee make one? yet had hee abundance of spirit: and wherefore one? because he sought a godly seede: therefore keepe your selues in your spirit, and let none trespasse against the wife of his youth.

Malachi 2:16 If thou hatest her, put her away, sayeth the Lord God of Israel, yet he couereth the iniurie vnder his garment, saieth the Lord of hosts: therefore keepe your selues in your spirite, and transgresse not.

Malachi 2:17 Yee haue wearied the Lord with your woordes: yet yee say, Wherein haue we wearied him? When ye say, Euery one that doeth euill, is good in the sight of the Lord, and he deliteth in them. Or where is the God of iudgement?

Malachi 3:1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord whom ye seeke, shall speedely come to his Temple: euen the messenger of the couenant whom ye desire: beholde, he shall come, sayth the Lord of hostes.

Malachi 3:2 But who may abide the day of his comming? and who shall endure, when he appeareth? for he is like a purging fire, and like fullers sope.

Malachi 3:3 And he shall sit downe to trye and fine the siluer: he shall euen fine the sonnes of Leui and purifie them as golde and siluer, that they may bring offerings vnto the Lord in righteousnesse.

Malachi 3:4 Then shall the offerings of Iudah and Ierusalem be acceptable vnto the Lord, as in old time and in the yeeres afore.

Malachi 3:5 And I will come neere to you to iudgement, and I will be a swift witnesse against the southsayers, and against the adulterers, and against false swearers, and against those that wrongfully keepe backe the hirelings wages, and vexe the widowe, and the fatherlesse, and oppresse the stranger, and feare not me, sayth the Lord of hostes.

Malachi 3:6 For I am the Lord: I change not, and ye sonnes of Iaakob are not consumed.

Malachi 3:7 From the dayes of your fathers, ye are gone away from mine ordinances, and haue not kept them: returne vnto me, and I will returne vnto you, saith the Lord of hostes: but ye saide, Wherein shall we returne?

Malachi 3:8 Will a man spoyle his gods? yet haue ye spoyled me: but ye say, Wherein haue we spoyled thee? In tithes, and offerings.

Malachi 3:9 Ye are cursed with a curse: for ye haue spoyled me, euen this whole nation.

Malachi 3:10 Bring ye all the tythes into the storehouse that there may be meate in mine House, and proue me nowe herewith, sayeth the

Lord of hostes, if I will not open the windowes of heauen vnto you, and powre you out a blessing without measure.

Malachi 3:11 And I will rebuke the deuourer for your sakes, and he shall not destroy the fruite of your grounde, neither shall your vine be baren in the fielde, sayeth the Lord of hostes.

Malachi 3:12 And all nations shall call you blessed: for ye shall be a pleasant lande, sayeth the Lord of hostes.

Malachi 3:13 Your wordes haue bene stout against me, sayeth the Lord: yet ye say, What haue we spoken against thee?

Malachi 3:14 Ye haue saide, It is in vaine to serue God: and what profite is it that we haue kept his commandement, and that we walked humbly before the Lord of hostes?

Malachi 3:15 Therefore wee count the proude blessed: euen they that worke wickednesse, are set vp, and they that tempt God, yea, they are deliuered.

Malachi 3:16 Then spake they that feared the Lord, euery one to his neighbour, and the Lord hearkened and heard it, and a booke of remembrance was written before him for them that feared the Lord, and that thought vpon his Name.

Malachi 3:17 And they shall be to me, sayeth the Lord of hostes, in that day that I shall do this, for a flocke, and I will spare them, as a man spareth his owne sonne that serueth him.

Malachi 3:18 Then shall you returne, and discerne betweene the righteous and wicked, betweene him that serueth God, and him that serueth him not.

Malachi 4:1 For behold, the day commeth that shall burne as an ouen, and all the proude, yea, and all that doe wickedly, shall be stubble, and the day that commeth, shall burne them vp, sayeth the Lord of hostes, and shall leaue them neither roote nor branche.

Malachi 4:2 But vnto you that feare my Name, shall the sunne of righteousnesse arise, and health shall be vnder his wings, and ye shall goe forth, and growe vp as fat calues.

Malachi 4:3 And ye shall treade downe the wicked: for they shall be dust vnder the soles of your feete in the day that I shall doe this, sayeth the Lord of hostes.

Malachi 4:4 Remember the lawe of Moses my seruant, which I commanded vnto him in Horeb for all Israel with the statutes and iudgements.

Malachi 4:5 Beholde, I will sende you Eliiah the Prophet before the comming of the great and fearefull day of the Lord.

Malachi 4:6 And he shall turne the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with cursing.

Matthew

1:1 The booke of the generation of Jesus Christ the sonne of Dauid, the sonne of Abraham.

Matthew 1:2 Abraham begate Isaac. And Isaac begate Iacob. And Iacob begat Iudas and his brethren.

Matthew 1:3 And Iudas begate Phares, and Zara of Thamar. And Phares begate Esrom. And Esrom begate Aram.

Matthew 1:4 And Aram begate Aminadab. And Aminadab begate Naasson. And Naasson begat Salmon.

Matthew 1:5 And Salmon begate Booz of Rachab. And Booz begat Obed of Ruth. and Obed begat Iesse.

Matthew 1:6 And Iesse begate Dauid the King. And Dauid the King begate Salomon of her that was the wife of Vrias.

Matthew 1:7 And Salomon begate Roboam. And Roboam begate Abia. And Abia begate Asa.

Matthew 1:8 And Asa begate Iosaphat. And Iosaphat begate Ioram. And Ioram begate Hozias.

Matthew 1:9 And Hozias begat Ioatham. And Ioatham begate Achaz. And Achaz begate Ezekias.

Matthew 1:10 And Ezekias begate Manasses. And Manasses begate Amon. And Amon begate Iosias.

Matthew 1:11 And Iosias begate Iakim. And Iakim begate Iechonias and his brethren about the time they were caried away to Babylon.

Matthew 1:12 And after they were caried away into Babylon, Iechonias begate Salathiel. And Salathiel begate Zorobabel.

Matthew 1:13 And Zorobabel begate Abiud. And Abiud begate Eliacim. And Eliacim begate Azor.

Matthew 1:14 And Azor begate Sadoc. And Sadoc begate Achim. And Achim begate Eliud.

Matthew 1:15 And Eliud begate Eleazar. And Eleazar begate Matthan. And Matthan begate Iacob.

Matthew 1:16 And Iacob begat Ioseph ye husband of Mary, of whom was borne Jesus, that is called Christ.

Matthew 1:17 So all the generations from Abraham to Dauid, are fourtene generations. And from Dauid vntil they were caried away into Babylon, fourtene generations: and after they were caried away into Babylon vntill Christ, fourteene generations.

Matthew 1:18 Nowe the birth of Jesus Christ was thus, When as his mother Mary was betrothed to Ioseph, before they came together, shee was found with childe of the holy Ghost.

Matthew 1:19 Then Ioseph her husband being a iust man, and not willing to make her a publike example, was minded to put her away secretly.

Matthew 1:20 But whiles he thought these things, behold, the Angel of the Lord appeared vnto him in a dreame, saying, Ioseph, the sonne of Dauid, feare not to take Mary thy wife: for that which is conceiued in her, is of the holy Ghost.

Matthew 1:21 And she shall bring foorth a sonne, and thou shalt call his name JESUS: for hee shall saue his people from their sinnes.

Matthew 1:22 And al this was done that it might be fulfilled, which is spoken of the Lord by ye Prophet, saying,

Matthew 1:23 Behold, a virgine shalbe with childe, and shall beare a sonne, and they shall call his name Emmanuel, which is by interpretation, God with vs.

Matthew 1:24 Then Ioseph, being raised from sleepe, did as the Angel of the Lord had inioyned him, and tooke his wife.

Matthew 1:25 But he knew her not, til she had broght forth her first borne sonne, and he called his name JESUS.

Matthew 2:1 When Jesus then was borne at Bethleem in Iudea, in the dayes of Herod the King, beholde, there came Wisemen from the East to Hierusalem,

Matthew 2:2 Saying, Where is that King of the Iewes that is borne? for wee haue seene his starre in the East, and are come to worship him.

Matthew 2:3 When King Herod heard this, he was troubled, and all Hierusalem with him.

Matthew 2:4 And gathering together all the chiefe Priestes and Scribes of the people, hee asked of them, where Christ should be borne.

Matthew 2:5 And they saide vnto him, At Beth-leem in Iudea: for so it is written by the Prophet,

Matthew 2:6 And thou Beth-leem in the lande of Iuda, art not the least among the Princes of Iuda: For out of thee shall come the gouernour that shall feede that my people Israel.

Matthew 2:7 Then Herod priuily called the Wisemen, and diligently inquired of them the time of the starre that appeared,

Matthew 2:8 And sent them to Beth-leem, saying, Goe, and searche diligently for the babe: and when ye haue founde him, bring mee worde againe, that I may come also, and worship him.

Matthew 2:9 So when they had heard the King, they departed: and loe, the starre which they had seene in the East, went before them, till it came and stoode ouer the place where the babe was.

Matthew 2:10 And when they sawe the starre, they reioyced with an exceeding great ioy, Matthew 2:11 And went into the house, and founde the babe with Mary his mother, and fell downe, and worshipped him, and opened their treasures, and presented vnto him giftes, euen golde, and frankincense, and myrrhe.

Matthew 2:12 And after they were warned of God in a dreame, that they should not go againe to Herod, they returned into their countrey another way.

Matthew 2:13 After their departure, behold, the Angel of the Lord appeareth to Ioseph in a dreame, saying, Arise, and take the babe and his mother, and flee into Egypt, and be there til I bring thee word: for Herod will seeke the babe, to destroy him.

Matthew 2:14 So he arose and tooke the babe and his mother by night, and departed into Egypt,

Matthew 2:15 And was there vnto the death of Herod, that that might be fulfilled, which is spoken of the Lord by the Prophet, saying, Out of Egypt haue I called my sonne.

Matthew 2:16 Then Herod, seeing that he was mocked of the Wisemen, was exceeding wroth, and sent foorth, and slew all the male children that were in Beth-leem, and in all the coasts thereof, from two yeere old and vnder, according to the time which he had diligently searched out of the Wisemen.

Matthew 2:17 Then was that fulfilled which is spoken by the Prophet Ieremias, saying,

Matthew 2:18 In Rhama was a voyce heard, mourning, and weeping, and great howling: Rachel weeping for her children, and would not be comforted, because they were not.

Matthew 2:19 And whe Herod was dead, behold, an Angel of the Lord appeareth in a dreame to Ioseph in Egypt,

Matthew 2:20 Saying, Arise, and take the babe and his mother, and goe into the land of Israel: for they are dead which sought the babes life.

Matthew 2:21 Then he arose vp and tooke the babe and his mother, and came into the land of Israel.

Matthew 2:22 But whe he heard that Archelaus did reigne in Iudea in stead of his father Herod, he was afraide to go thither: yet after he was warned of God in a dreame, he turned aside into the parts of Galile,

Matthew 2:23 And went and dwelt in a citie called Nazareth, that it might be fulfilled which was spoken by the Prophets, which was, That hee should be called a Nazarite.

Matthew 3:1 And in those dayes, Iohn the Baptist came and preached in the wildernes of Iudea,

Matthew 3:2 And said, Repent: for the kingdome of heauen is at hand.

Matthew 3:3 For this is he of whome it is spoken by the Prophet Esaias, saying, The voyce of him that crieth in the wildernes, Prepare ye the way of the Lord: make his pathes straight.

Matthew 3:4 And this Iohn had his garment of camels heare, and a girdle of a skinne about his loynes: his meate was also locusts and wilde hony.

Matthew 3:5 Then went out to him Ierusalem and all Iudea, and all the region rounde about Iordan.

Matthew 3:6 And they were baptized of him in Iordan, confessing their sinnes.

Matthew 3:7 Now when he sawe many of the Pharises, and of the Sadduces come to his baptisme, he said vnto them, O generations of vipers, who hath forewarned you to flee from the anger to come?

Matthew 3:8 Bring foorth therefore fruite worthy amendment of life.

Matthew 3:9 And thinke not to say with your selues, We haue Abraham to our father: for I say vnto you, that God is able euen of these stones to raise vp children vnto Abraham.

Matthew 3:10 And now also is the axe put to the roote of the trees: therfore euery tree which bringeth not forth good fruit, is hewen downe, and cast into ye fire.

Matthew 3:11 In deede I baptize you with water to amendment of life, but he that commeth after me, is mightier then I, whose shoes I am not worthie to beare: hee will baptize you with the holy Ghost, and with fire.

Matthew 3:12 Which hath his fanne in his hand, and wil make cleane his floore, and gather his wheate into his garner, but will burne vp the chaffe with vnquenchable fire.

Matthew 3:13 Then came Iesus from Galile to Iordan vnto Iohn, to be baptized of him.

Matthew 3:14 But Iohn earnestly put him backe, saying, I haue neede to be baptized of thee, and commest thou to me?

Matthew 3:15 Then Iesus answering, saide to him, Let be nowe: for thus it becommeth vs to fulfill all righteousnes. So he suffered him.

Matthew 3:16 And Iesus when hee was baptized, came straight out of the water. And lo, the heaues were opened vnto him, and Iohn saw the Spirit of God descending like a doue, and lighting vpon him.

Matthew 3:17 And loe, a voyce came from heauen, saying, This is my beloued Sonne, in whome I am well pleased.

Matthew 4:1 Then was Iesus led aside of the Spirit into the wildernes, to be tempted of the deuil.

Matthew 4:2 And when he had fasted fourtie dayes, and fourtie nights, he was afterward hungrie.

Matthew 4:3 Then came to him the tempter, and said, If thou be the Sonne of God, commande that these stones be made bread.

Matthew 4:4 But he answering said, It is written, Man shall not liue by bread onely, but by euery worde that proceedeth out of the mouth of God.

Matthew 4:5 Then the deuil tooke him vp into the holy Citie, and set him on a pinacle of the temple,

Matthew 4:6 And said vnto him, If thou be the Sonne of God, cast thy selfe downe: for it is written, that he wil giue his Angels charge ouer thee, and with their hands they shall lift thee vp, lest at any time thou shouldest dash thy foote against a stone.

Matthew 4:7 Iesus saide vnto him, It is written againe, Thou shalt not tempt the Lord thy God.

Matthew 4:8 Againe the deuil tooke him vp into an exceeding hie mountaine, and shewed him all the kingdomes of the world, and the glory of them,

Matthew 4:9 And sayd to him, All these will I giue thee, if thou wilt fall downe, and worship me.

Matthew 4:10 Then sayd Iesus vnto him, Auoyde Satan: for it is written, Thou shalt worship the Lord thy God, and him onely shalt thou serue.

Matthew 4:11 Then the deuill left him: and beholde, the Angels came, and ministred vnto him.

Matthew 4:12 And when Iesus had heard that Iohn was committed to prison, he returned into Galile.

Matthew 4:13 And leauing Nazareth, went and dwelt in Capernaum, which is neere the sea in the borders of Zabulon and Nephthalim,

Matthew 4:14 That it might be fulfilled which was spoken by Esaias the Propet, saying,

Matthew 4:15 The land of Zabulon, and the land of Nephthalim by the way of the sea, beyond Iordan, Galile of the Gentiles:

Matthew 4:16 The people which sate in darkenes, sawe great light: and to them which sate in the region, and shadowe of death, light is risen vp.

Matthew 4:17 From that time Iesus began to preach, and to say, Amende your liues: for the kingdome of heauen is at hand.

Matthew 4:18 And Iesus walking by the sea of Galile, sawe two brethren, Simon, which was called Peter, and Andrew his brother, casting a net into the sea (for they were fishers.)

Matthew 4:19 And he sayd vnto them, Follow me, and I will make you fishers of men.

Matthew 4:20 And they straightway leauing the nets, folowed him.

Matthew 4:21 And when he was gone forth from thence, he saw other two brethren, Iames the sonne of Zebedeus, and Iohn his brother in a ship with Zebedeus their father, mending their nets, and he called them.

Matthew 4:22 And they without tarying, leauing the ship, and their father, folowed him.

Matthew 4:23 So Iesus went about all Galile, teaching in their Synagogues, and preaching the Gospel of the kingdome, and healing euery sicknesse and euery disease among the people.

Matthew 4:24 And his fame spread abroad through all Syria: and they brought vnto him all sicke people, that were taken with diuers diseases and torments, and them that were possessed with deuils, and those which were lunatike, and those that had the palsey: and he healed them.

Matthew 4:25 And there folowed him great multitudes out of Galile, and Decapolis, and Hierusalem, and Iudea, and from beyond Iordan.

Matthew 5:1 And when he sawe the multitude, he went vp into a mountaine: and when he was set, his disciples came to him.

Matthew 5:2 And he opened his mouth and taught them, saying,

Matthew 5:3 Blessed are the poore in spirit, for theirs is the kingdome of heauen.

Matthew 5:4 Blessed are they that mourne: for they shall be comforted.

Matthew 5:5 Blessed are the meeke: for they shall inherite the earth.

Matthew 5:6 Blessed are they which hunger and thirst for righteousnes: for they shalbe filled.

Matthew 5:7 Blessed are the mercifull: for they shall obteine mercie.

Matthew 5:8 Blessed are the pure in heart: for they shall see God.

Matthew 5:9 Blessed are the peace makers: for they shall be called the children of God.

Matthew 5:10 Blessed are they which suffer persecution for righteousnes sake: for theirs is the kingdome of heauen.

Matthew 5:11 Blessed shall ye be when men reuile you, and persecute you, and say all maner of euill against you for my sake, falsely.

Matthew 5:12 Reioyce and be glad, for great is your reward in heauen: for so persecuted they the Prophets which were before you.

Matthew 5:13 Ye are the salt of the earth: but if the salt haue lost his sauour, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be troden vnder foote of men.

Matthew 5:14 Ye are the light of the world. A citie that is set on an hill, cannot be hid.

Matthew 5:15 Neither doe men light a candel, and put it vnder a bushel, but on a candlesticke, and it giueth light vnto all that are in the house.

Matthew 5:16 Let your light so shine before men, that they may see your good workes, and glorifie your Father which is in heauen.

Matthew 5:17 Think not that I am come to destroy the Lawe, or the Prophets. I am not come to destroy them, but to fulfill them.

Matthew 5:18 For truely I say vnto you, Till heauen, and earth perish, one iote or one title of the Law shall not scape, till all things be fulfilled.

Matthew 5:19 Whosoeuer therefore shall breake one of these least commandements, and teach men so, he shall be called the least in the kingdome of heauen: but whosoeuer shall obserue and teach them, the same shall be called great in the kingdome of heauen.

Matthew 5:20 For I say vnto you, except your righteousnes exceede the righteousnes of the Scribes and Pharises, ye shall not enter into the kingdome of heauen.

Matthew 5:21 Ye haue heard that it was sayd vnto them of the olde time, Thou shalt not kill: for whosoeuer killeth shalbe culpable of iudgement.

Matthew 5:22 But I say vnto you, whosoeuer is angry with his brother vnaduisedly, shalbe culpable of iudgment. And whosoeuer sayth vnto his brother, Raca, shalbe worthy to be punished by the Councill. And whosoeuer shall say, Foole, shalbe worthy to be punished with hell fire.

Matthew 5:23 If then thou bring thy gift to the altar, and there remembrest that thy brother hath ought against thee,

Matthew 5:24 Leaue there thine offring before the altar, and goe thy way: first be reconciled to thy brother, and then come and offer thy gift.

Matthew 5:25 Agree with thine aduersarie quickly, whiles thou art in the way with him, lest thine aduersarie deliuer thee to the Iudge, and the Iudge deliuer thee to ye sergeant, and thou be cast into prison.

Matthew 5:26 Verely I say vnto thee, thou shalt not come out thence, till thou hast payed the vtmost farthing.

Matthew 5:27 Ye haue heard that it was sayd to them of olde time, Thou shalt not commit adulterie.

Matthew 5:28 But I say vnto you, that whosoeuer looketh on a woman to lust after her, hath committed adulterie with her already in his heart.

Matthew 5:29 Wherefore if thy right eye cause thee to offend, plucke it out, and cast it from thee: for better it is for thee, that one of thy members perish, then that thy whole body should be cast into hell.

Matthew 5:30 Also if thy right hand make thee to offend, cut it off, and cast it from thee: for better it is for thee that one of thy members perish, then that thy whole body should be cast into hell.

Matthew 5:31 It hath bene sayd also, Whosoeuer shall put away his wife, let him giue her a bill of diuorcement.

Matthew 5:32 But I say vnto you, whosoeuer shall put away his wife (except it be for fornication) causeth her to commit adulterie: and whosoeuer shall marrie her that is diuorced, committeth adulterie.

Matthew 5:33 Againe, ye haue heard that it was sayd to them of old time, Thou shalt not forsweare thy selfe, but shalt performe thine othes to the Lord.

Matthew 5:34 But I say vnto you, Sweare not at all, neither by heauen, for it is the throne of God:

Matthew 5:35 Nor yet by the earth: for it is his footestoole: neither by Hierusalem: for it is the citie of the great King.

Matthew 5:36 Neither shalt thou sweare by thine head, because thou canst not make one heare white or blacke.

Matthew 5:37 But let your communication be Yea, yea: Nay, nay. For whatsoeuer is more then these, commeth of euill.

Matthew 5:38 Ye haue heard that it hath bene sayd, An eye for an eye, and a tooth for a tooth.

Matthew 5:39 But I say vnto you, Resist not euill: but whosoeuer shall smite thee on thy right cheeke, turne to him the other also.

Matthew 5:40 And if any man wil sue thee at the law, and take away thy coate, let him haue thy cloke also.

Matthew 5:41 And whosoeuer will compell thee to goe a mile, goe with him twaine.

Matthew 5:42 Giue to him that asketh, and from him that would borowe of thee, turne not away.

Matthew 5:43 Ye haue heard that it hath bin said, Thou shalt loue thy neighbour, and hate your enemie.

Matthew 5:44 But I say vnto you, Loue your enemies: blesse them that curse you: doe good to them that hate you, and pray for them which hurt you, and persecute you,

Matthew 5:45 That ye may be the children of your father that is in heauen: for he maketh his sunne to arise on the euill, and the good, and sendeth raine on the iust, and vniust.

Matthew 5:46 For if ye loue them, which loue you, what rewarde shall you haue? Doe not the Publicanes euen the same?

Matthew 5:47 And if ye be friendly to your brethren onely, what singular thing doe ye? doe not euen the Publicanes likewise?

Matthew 5:48 Ye shall therefore be perfit, as your Father which is in heauen, is perfite.

Matthew 6:1 Take heede that ye giue not your almes before men, to be seene of them, or els ye shall haue no reward of your Father which is in heaue.

Matthew 6:2 Therefore when thou giuest thine almes, thou shalt not make a trumpet to be blowen before thee, as the hypocrites doe in the Synagogues and in the streetes, to be praysed of men. Verely I say vnto you, they haue their rewarde.

Matthew 6:3 But when thou doest thine almes, let not thy left hand knowe what thy right hand doeth,

Matthew 6:4 That thine almes may be in secret, and thy Father that seeth in secret, hee will rewarde thee openly.

Matthew 6:5 And when thou prayest, be not as the hypocrites: for they loue to stand, and pray in the Synagogues, and in the corners of the streetes, because they would be seene of men. Verely I say vnto you, they haue their rewarde.

Matthew 6:6 But when thou prayest, enter into thy chamber and when thou hast shut thy doore, pray vnto thy Father which is in secret, and thy Father which seeth in secret, shall rewarde thee openly.

Matthew 6:7 Also when ye pray, vse no vaine repetitions as the Heathen: for they thinke to be heard for their much babbling.

Matthew 6:8 Be ye not like them therefore: for your Father knoweth whereof ye haue neede, before ye aske of him.

Matthew 6:9 After this maner therefore pray ye, Our father which art in heauen, halowed be thy name.

Matthew 6:10 Thy Kingdome come. Thy will be done euen in earth, as it is in heauen.

Matthew 6:11 Giue vs this day our dayly bread.

Matthew 6:12 And forgiue vs our dettes, as we also forgiue our detters.

Matthew 6:13 And leade vs not into tentation, but deliuer vs from euill: for thine is the kingdome, and the power, and the glorie for euer. Amen.

Matthew 6:14 For if ye doe forgiue men their trespasses, your heauenly Father will also forgiue you.

Matthew 6:15 But if ye do not forgiue men their trespasses,, no more will your father forgiue you your trespaces.

Matthew 6:16 Moreouer, when ye fast, looke not sowre as the hypocrites: for they disfigure their faces, that they might seeme vnto men to fast. Verely I say vnto you, that they haue their rewarde.

Matthew 6:17 But when thou fastest, anoint thine head, and wash thy face,

Matthew 6:18 That thou seeme not vnto men to fast, but vnto thy Father which is in secret: and thy Father which seeth in secret, will rewarde thee openly.

Matthew 6:19 Lay not vp treasures for your selues vpon the earth, where the mothe and canker corrupt, and where theeues digge through and steale.

Matthew 6:20 But lay vp treasures for your selues in heauen, where neither the mothe nor canker corrupteth, and where theeues neither digge through, nor steale.

Matthew 6:21 For where your treasure is, there will your heart be also.

Matthew 6:22 The light of the body is the eye: if then thine eye be single, thy whole body shall be light.

Matthew 6:23 But if thine eye be wicked, then all thy body shalbe darke. Wherefore if the light that is in thee, be darkenes, howe great is that darkenesse?

Matthew 6:24 No man can serue two masters: for eyther he shall hate the one, and loue the other, or els he shall leane to the one, and despise the other. Ye cannot serue God and riches.

Matthew 6:25 Therefore I say vnto you, be not carefull for your life, what ye shall eate, or what ye shall drinke: nor yet for your body, what ye shall put on. Is not the life more worth then meate? and the bodie then raiment?

Matthew 6:26 Behold the foules of the heauen: for they sowe not, neither reape, nor carie into the barnes: yet your heauenly Father feedeth them. Are ye not much better then they?

Matthew 6:27 Which of you by taking care is able to adde one cubite vnto his stature?

Matthew 6:28 And why care ye for raiment? Learne howe the lilies of the fielde doe growe: they are not wearied, neither spinne:

Matthew 6:29 Yet I say vnto you, that euen Salomon in all his glorie was not arayed like one of these.

Matthew 6:30 Wherefore if God so clothe the grasse of the fielde which is to day, and to morowe is cast into the ouen, shall he not doe much more vnto you, O ye of litle faith?

Matthew 6:31 Therefore take no thought, saying, What shall we eate? or what shall we drinke? or where with shall we be clothed?

Matthew 6:32 (For after all these things seeke the Gentiles) for your heauenly Father knoweth, that ye haue neede of all these things.

Matthew 6:33 But seeke ye first the kingdome of God, and his righteousnesse, and all these things shall be ministred vnto you.

Matthew 6:34 Care not then for the morowe: for the morowe shall care for it selfe: the day hath ynough with his owne griefe.

Matthew 7:1 Judge not, that ye be not iudged.

Matthew 7:2 Eor with what iudgement ye iudge, ye shall be iudged, and with what measure ye mete, it shall be measured to you againe.

Matthew 7:3 And why seest thou the mote, that is in thy brothers eye, and perceiuest not the beame that is in thine owne eye?

Matthew 7:4 Or howe sayest thou to thy brother, Suffer me to cast out the mote out of thine eye, and beholde, a beame is in thine owne eye?

Matthew 7:5 Hypocrite, first cast out that beame out of thine owne eye, and then shalt thou see clearely to cast out the mote out of thy brothers eye.

Matthew 7:6 Giue ye not that which is holy, to dogges, neither cast ye your pearles before swine, lest they treade them vnder their feete, and turning againe, all to rent you.

Matthew 7:7 Aske, and it shall be giuen you: seeke, and ye shall finde: knocke, and it shall be opened vnto you.

Matthew 7:8 For whosoeuer asketh, receiueth: and he, that seeketh, findeth: and to him that knocketh, it shall be opened.

Matthew 7:9 For what man is there among you, which if his sonne aske him bread, woulde giue him a stone?

Matthew 7:10 Or if he aske fish, wil he giue him a serpent?

Matthew 7:11 If ye then, which are euill, can giue to your children good giftes, howe much more shall your Father which is in heauen, giue good thinges to them that aske him?

Matthew 7:12 Therefore whatsoeuer ye woulde that men should doe to you, euen so doe ye to them: for this is the Lawe and the Prophets.

Matthew 7:13 Enter in at the streight gate: for it is the wide gate, and broade way that leadeth to destruction: and many there be which goe in thereat,

Matthew 7:14 Because the gate is streight, and the way narowe that leadeth vnto life, and fewe there be that finde it.

Matthew 7:15 Beware of false prophets, which come to you, in sheepes clothing, but inwardly they are rauening wolues.

Matthew 7:16 Ye shall know them by their fruites. Doe men gather grapes of thornes? or figges of thistles?

Matthew 7:17 So euery good tree bringeth foorth good fruite, and a corrupt tree bringeth forth euill fruite.

Matthew 7:18 A good tree can not bring forth euil fruite: neither can a corrupt tree bring forth good fruite.

Matthew 7:19 Euery tree that bringeth not forth good fruite, is hewen downe, and cast into the fire.

Matthew 7:20 Therefore by their fruites ye shall knowe them.

Matthew 7:21 Not euery one that sayeth vnto me, Lord, Lord, shall enter into the kingdome of heauen, but he that doeth my Fathers will which is in heauen.

Matthew 7:22 Many will say to me in that day, Lord, Lord, haue we not by thy Name prophecied? and by thy name cast out deuils? and by thy name done many great workes?

Matthew 7:23 And then will I professe to them, I neuer knewe you: depart from me, ye that worke iniquitie.

Matthew 7:24 Whosoeuer then heareth of mee these words, and doeth the same, I will liken him to a wise man, which hath builded his house on a rock:

Matthew 7:25 And the raine fell, and the floods came, and the windes blewe, and beat vpon that house, and it fell not: for it was grounded on a rocke.

Matthew 7:26 But whosoeuer heareth these my wordes, and doeth them not, shall be likened vnto a foolish man, which hath builded his house vpon the sand:

Matthew 7:27 And the raine fell, and the floods came, and the windes blewe, and beat vpon that house, and it fell, and the fall thereof was great.

Matthew 7:28 And it came to passe, when Iesus had ended these wordes, the people were astonied at his doctrine.

Matthew 7:29 For he taught them as one hauing authoritie, and not as the Scribes.

Matthew 8:1 Nowe when he was come downe from the mountaine, great multitudes followed him.

Matthew 8:2 And loe, there came a Leper and worshipped him, saying, Master, if thou wilt, thou canst make me cleane.

Matthew 8:3 And Iesus putting foorth his hand, touched him, saying, I will, be thou cleane: and immediatly his leprosie was clensed.

Matthew 8:4 Then Iesus saide vnto him, See thou tell no man, but goe, and shewe thy selfe vnto the Priest, and offer the gift that Moses commanded, for a witnesse to them.

Matthew 8:5 When Iesus was entred into Capernaum, there came vnto him a Centurion, beseeching him,

Matthew 8:6 And saide, Master, my seruant lieth sicke at home of the palsie, and is grieuously pained.

Matthew 8:7 And Iesus saide vnto him, I will come and heale him.

Matthew 8:8 But the Centurion answered, saying, Master, I am not worthy that thou shouldest come vnder my roofe: but speake the worde onely, and my seruant shall be healed.

Matthew 8:9 For I am a man also vnder the authoritie of an other, and haue souldiers vnder me: and I say to one, Goe, and he goeth: and to another, Come, and he commeth: and to my seruant, Doe this, and he doeth it.

Matthew 8:10 When Iesus heard that, he marueiled, and said to them that folowed him, Verely, I say vnto you, I haue not found so great faith, euen in Israel.

Matthew 8:11 But I say vnto you, that many shall come from the East and West, and shall sit downe with Abraham, and Isaac, and Iacob, in the kingdome of heauen.

Matthew 8:12 And the children of the kingdome shall be cast out into vtter darkenes: there shalbe weeping and gnashing of teeth.

Matthew 8:13 Then Iesus saide vnto the Centurion, Goe thy way, and as thou hast beleeued, so be it vnto thee, And his seruant was healed the same houre.

Matthew 8:14 And when Iesus came to Peters house, he sawe his wiues mother layed downe, and sicke of a feuer.

Matthew 8:15 And he touched her hande, and the feuer left her: so she arose, and ministred vnto them.

Matthew 8:16 When the Euen was come, they brought vnto him many that were possessed with deuils: and he cast out the spirits with his worde, and healed all that were sicke,

Matthew 8:17 That it might be fulfilled, which was spoken by Esaias the Prophet, saying, He tooke our infirmities, and bare our sickenesses.

Matthew 8:18 And when Iesus sawe great multitudes of people about him, he commanded them to goe ouer the water.

Matthew 8:19 Then came there a certaine Scribe, and said vnto him, Master, I will follow thee whithersoeuer thou goest.

Matthew 8:20 But Iesus saide vnto him, The foxes haue holes, and the birdes of the heauen haue nestes, but the Sonne of man hath not whereon to rest his head.

Matthew 8:21 And another of his disciples saide vnto him, Master, suffer me first to goe, and burie my father.

Matthew 8:22 But Iesus said vnto him, Followe me, and let the dead burie their dead.

Matthew 8:23 And when he was entred into ye ship, his disciples followed him.

Matthew 8:24 And beholde, there arose a great tempest in the sea, so that the ship was couered with waues: but he was a sleepe.

Matthew 8:25 Then his disciples came, and awoke him, saying, Master, saue vs: we perish.

Matthew 8:26 And he said vnto them, Why are ye fearefull, O ye of litle faith? Then he arose, and rebuked the winds and the sea: and so there was a great calme.

Matthew 8:27 And the men marueiled, saying, What man is this, that both the windes and the sea obey him!

Matthew 8:28 And when he was come to the other side into ye countrey of the Gergesenes, there met him two possessed with deuils, which came out of the graues very fierce, so that no man might goe by that way.

Matthew 8:29 And beholde, they cryed out, saying, Iesus the sonne of God, what haue we to do with thee? Art thou come hither to tormet vs before ye time?

Matthew 8:30 Nowe there was, afarre off from them, a great heard of swine feeding.

Matthew 8:31 And the deuils besought him, saying, If thou cast vs out, suffer vs to goe into the heard of swine.

Matthew 8:32 And he said vnto them, Go. So they went out and departed into the heard of swine: and beholde, the whole heard of swine ranne headlong into the sea, and died in the water.

Matthew 8:33 Then the heardmen fled: and when they were come into the citie, they tolde all things, and what was become of them that were possessed with the deuils.

Matthew 8:34 And beholde, all ye citie came out to meete Iesus: and when they sawe him, they besought him to depart out of their coastes.

Matthew 9:1 Then hee entred into a shippe, and passed ouer, and came into his owne citie.

Matthew 9:2 And loe, they brought to him a man sicke of the palsie, laid on a bed. And Iesus seeing their faith, saide to the sicke of the palsie, Sonne, be of good comfort: thy sinnes are forgiuen thee.

Matthew 9:3 And beholde, certaine of the Scribes saide with themselues, This man blasphemeth.

Matthew 9:4 But when Iesus saw their thoughts, he said, Wherefore thinke yee euil things in your hearts?

Matthew 9:5 For whether is it easier to say, Thy sinnes are forgiuen thee, or to say, Arise, and walke?

Matthew 9:6 And that ye may knowe that the Sonne of man hath authoritie in earth to forgiue sinnes, (then saide he vnto the sicke of the palsie,) Arise, take vp thy bed, and goe to thine house.

Matthew 9:7 And hee arose, and departed to his owne house.

Matthew 9:8 So when the multitude sawe it, they marueiled, and glorified God, which had giuen such authoritie to men.

Matthew 9:9 And as Iesus passed foorth from thence, hee sawe a man sitting at the custome, named Matthewe, and saide to him, Followe me. And he arose, and followed him.

Matthew 9:10 And it came to passe, as Iesus sate at meate in his house, beholde, many Publicanes and sinners, that came thither, sate downe at the table with Iesus and his disciples.

Matthew 9:11 And when the Pharises sawe that, they saide to his disciples, Why eateth your master with Publicanes and sinners?

Matthew 9:12 Nowe when Iesus heard it, hee sayde vnto them, The whole neede not a Physition, but they that are sicke.

Matthew 9:13 But goe yee and learne what this is, I will haue mercie, and not sacrifice: for I am not come to call the righteous, but the sinners to repentance.

Matthew 9:14 Then came the disciples of Iohn to him, saying, Why doe we and the Pharises fast oft, and thy disciples fast not?

Matthew 9:15 And Iesus saide vnto them, Can the children of the marriage chamber mourne as long as the bridegrome is with them? But the daies will come, when the bridegrome shall be taken from them, and then shall they fast.

Matthew 9:16 Moreouer no man pieceth an olde garment with a piece of newe cloth: for that that should fill it vp, taketh away from the garment, and the breach is worse.

Matthew 9:17 Neither doe they put newe wine into olde vessels: for then the vessels would breake, and the wine woulde be spilt, and the vessels shoulde perish: but they put new wine into newe vessels, and so are both preserued.

Matthew 9:18 While hee thus spake vnto them, beholde, there came a certaine ruler, and worshipped him, saying, My daughter is nowe deceased, but come and laie thine hande on her, and shee shall liue.

Matthew 9:19 And Iesus arose and followed him with his disciples.

Matthew 9:20 (And beholde, a woman which was diseased with an issue of blood twelue yeres, came behinde him, and touched the hemme of his garment.

Matthew 9:21 For shee saide in her selfe, If I may touche but his garment onely, I shalbe whole.

Matthew 9:22 Then Iesus turned him about, and seeing her, did say, Daughter, be of good comfort: thy faith hath made thee whole. And the woman was made whole at that same moment.)

Matthew 9:23 Nowe when Iesus came into the Rulers house, and saw the minstrels and the multitude making noise,

Matthew 9:24 He said vnto them, Get you hence: for the maid is not dead, but sleepeth. And they laughed him to scorne.

Matthew 9:25 And when the multitude were put foorth, hee went in and tooke her by the hande, and the maide arose.

Matthew 9:26 And this bruite went throughout all that lande.

Matthew 9:27 And as Iesus departed thence, two blinde men followed him, crying, and saying, O sonne of Dauid, haue mercie vpon vs.

Matthew 9:28 And when hee was come into the house, the blinde came to him, and Iesus saide vnto them, Beleeue yee that I am able to doe this? And they sayd vnto him, Yea, Lord.

Matthew 9:29 Then touched he their eyes, saying, According to your faith be it vnto you.

Matthew 9:30 And their eyes were opened, and Iesus gaue them great charge, saying, See that no man knowe it.

Matthew 9:31 But when they were departed, they spread abroad his fame throughout all that land.

Matthew 9:32 And as they went out, beholde, they brought to him a domme man possessed with a deuill.

Matthew 9:33 And when the deuill was cast out, the domme spake: then the multitude marueiled, saying, The like was neuer seene in Israel.

Matthew 9:34 But the Pharises saide, He casteth out deuils, through the prince of deuils.

Matthew 9:35 And Iesus went about all cities and townes, teaching in their Synagogues, and preaching the Gospel of the kingdome, and healing euery sickenesse and euery disease among the people.

Matthew 9:36 But when he saw the multitude, he had compassion vpon them, because they were dispersed, and scattered abroade, as sheepe hauing no shepheard.

Matthew 9:37 Then saide he to his disciples, Surely the haruest is great, but the labourers are fewe.

Matthew 9:38 Wherefore pray the Lord of the haruest, that he woulde sende foorth labourers into his haruest.

Matthew 10:1 And hee called his twelue disciples vnto him, and gaue them power against vncleane spirits, to cast them out, and to heale euery sickenesse, and euery disease.

Matthew 10:2 Nowe the names of the twelue Apostles are these. The first is Simon, called Peter, and Andrew his brother: Iames the sonne of Zebedeus, and Iohn his brother.

Matthew 10:3 Philippe and Bartlemewe: Thomas, and Matthewe that Publicane: Iames the sonne of Alpheus, and Lebbeus whose surname was Thaddeus:

Matthew 10:4 Simon the Cananite, and Iudas Iscariot, who also betraied him.

Matthew 10:5 These twelue did Iesus send forth, and commanded them, saying, Goe not into the way of of the Gentiles, and into the cities of the Samaritans enter yee not:

Matthew 10:6 But goe rather to the lost sheepe of the house of Israel.

Matthew 10:7 And as ye goe, preach, saying, The kingdome of heauen is at hand.

Matthew 10:8 Heale the sicke: cleanse the lepers: raise vp the dead: cast out the deuils. Freely ye haue receiued, freely giue.

Matthew 10:9 Possesse not golde, nor siluer, nor money in your girdels,

Matthew 10:10 Nor a scrippe for the iourney, neither two coates, neither shoes, nor a staffe: for the workeman is worthie of his meate.

Matthew 10:11 And into whatsoeuer citie or towne ye shall come, enquire who is worthy in it, and there abide till yee goe thence.

Matthew 10:12 And when yee come into an house, salute the same.

Matthew 10:13 And if the house be worthy, let your peace come vpon it: but if it be not worthie, let your peace returne to you.

Matthew 10:14 And whosoeuer shall not receiue you, nor heare your woordes, when yee depart out of that house, or that citie, shake off the dust of your feete.

Matthew 10:15 Truely I say vnto you, it shall be easier for them of the lande of Sodom and Gomorrha in the day of iudgement, then for that citie.

Matthew 10:16 Behold, I send you as sheepe in the middes of the wolues: be yee therefore wise as serpents, and innocent as doues.

Matthew 10:17 But beware of men, for they will deliuer you vp to the Councils, and will scourge you in their Synagogues.

Matthew 10:18 And ye shall be brought to the gouernours and Kings for my sake, in witnes to them, and to the Gentiles.

Matthew 10:19 But when they deliuer you vp, take no thought howe or what ye shall speake: for it shall be giuen you in that houre, what ye shall say.

Matthew 10:20 For it is not yee that speake, but the spirite of your father which speaketh in you.

Matthew 10:21 And the brother shall betray the brother to death, and the father the sonne, and the children shall rise against their parents, and shall cause them to die.

Matthew 10:22 And yee shall be hated of all men for my Name: but he that endureth to the end, he shall be saued.

Matthew 10:23 And when they persecute you in this citie, flee into another: for verely I say vnto you, yee shall not goe ouer all the cities of Israel, till the Sonne of man be come.

Matthew 10:24 The disciple is not aboue his master, nor the seruant aboue his Lord.

Matthew 10:25 It is ynough for the disciple to bee as his master is, and the seruaunt as his Lord. If they haue called the master of the house Beel-zebub, howe much more them of his housholde?

Matthew 10:26 Feare them not therefore: for there is nothing couered, that shall not be disclosed, nor hid, that shall not be knowen.

Matthew 10:27 What I tell you in darkenesse, that speake yee in light: and what yee heare in the eare, that preach yee on the houses.

Matthew 10:28 And feare yee not them which kill the bodie, but are nor able to kill the soule: but rather feare him, which is able to destroy both soule and bodie in hell.

Matthew 10:29 Are not two sparrowes sold for a farthing, and one of them shall not fal on the ground without your Father?

Matthew 10:30 Yea, and all the heares of your head are nombred.

Matthew 10:31 Feare ye not therefore, yee are of more value then many sparowes.

Matthew 10:32 Whosoeuer therefore shall confesse me before men, him will I confesse also before my Father which is in heauen.

Matthew 10:33 But whosoeuer shall denie me before me, him will I also denie before my Father which is in heauen.

Matthew 10:34 Thinke not that I am come to sende peace into the earth: I came not to send peace, but the sworde.

Matthew 10:35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in lawe.

Matthew 10:36 And a mans enemies shall be they of his owne housholde.

Matthew 10:37 He that loueth father or mother more then me, is not worthie of me. And he that loueth sonne, or daughter more then mee, is not worthie of me.

Matthew 10:38 And hee that taketh not his crosse, and followeth after me, is not worthie of me.

Matthew 10:39 He that will finde his life, shall lose it: and he that loseth his life for my sake, shall finde it.

Matthew 10:40 He that receiueth you, receiueth me: and hee that receiueth mee, receiueth him that hath sent me.

Matthew 10:41 Hee that receiueth a Prophet in the name of a Prophet, shall receiue a Prophetes rewarde: and hee that receiueth a righteous man, in the name of a righteous man, shall receiue the rewarde of a righteous man.

Matthew 10:42 And whosoeuer shall giue vnto one of these litle ones to drinke a cuppe of colde water onely, in the name of a disciple, verely I say vnto you, he shall not lose his rewarde.

Matthew 11:1 And it came to passe that when Iesus had made an ende of commaunding his twelue disciples, hee departed thence to teache and to preach in their cities.

Matthew 11:2 And when Iohn heard in the prison the woorkes of Christ, he sent two of his disciples, and sayde vnto him,

Matthew 11:3 Art thou he that shoulde come, or shall we looke for another?

Matthew 11:4 And Iesus answering, said vnto them, Goe, and shewe Iohn, what things ye heare, and see.

Matthew 11:5 The blinde receiue sight, and the halt doe walke: the lepers are clensed, and the deafe heare, the dead are raised vp, and the poore receiue the Gospel.

Matthew 11:6 And blessed is he that shall not be offeded in me.

Matthew 11:7 And as they departed, Iesus beganne to speake vnto the multitude, of Iohn, What went ye out into the wildernes to see? A reede shaken with the winde?

Matthew 11:8 But what went ye out to see? A man clothed in soft raiment? Behold, they that weare soft clothing, are in Kings houses.

Matthew 11:9 But what went ye out to see? A Prophet? Yea, I say vnto you, and more then a Prophet.

Matthew 11:10 For this is he of whom it is written, Beholde, I send my messenger before thy face, which shall prepare thy way before thee.

Matthew 11:11 Verely I say vnto you, among them which are begotten of women, arose there not a greater then Iohn Baptist: notwithstanding, he that is the least in the kingdome of heauen, is greater then he.

Matthew 11:12 And from the time of Iohn Baptist hitherto, the kingdome of heauen suffereth violence, and the violent take it by force.

Matthew 11:13 For all the Prophetes and the Lawe prophecied vnto Iohn.

Matthew 11:14 And if ye will receiue it, this is that Elias, which was to come.

Matthew 11:15 He that hath eares to heare, let him heare.

Matthew 11:16 But whereunto shall I liken this generation? It is like vnto litle children which sit in the markets, and call vnto their fellowes,

Matthew 11:17 And say, We haue piped vnto you, and ye haue not daunced, we haue mourned vnto you, and ye haue not lamented.

Matthew 11:18 For Iohn came neither eating nor drinking, and they say, He hath a deuill.

Matthew 11:19 The sonne of man came eating and drinking, and they say, Beholde a glutton and a drinker of wine, a friend vnto Publicanes and sinners: but wisedome is iustified of her children.

Matthew 11:20 Then began he to vpbraide the cities, wherein most of his great workes were done, because they repented not.

Matthew 11:21 Woe be to thee, Chorazin: Woe be to thee, Bethsaida: for if ye great workes, which were done in you, had bene done in Tyrus and Sidon, they had repented long agone in sackecloth and ashes.

Matthew 11:22 But I say to you, It shalbe easier for Tyrus and Sidon at the day of iudgement, then for you.

Matthew 11:23 And thou, Capernaum, which art lifted vp vnto heauen, shalt be brought downe to hell: for if the great workes, which haue bin done in thee, had bene done among them of Sodom, they had remained to this day.

Matthew 11:24 But I say vnto you, that it shall be easier for them of the land of Sodom in the day of iudgement, then for thee.

Matthew 11:25 At that time Iesus answered, and saide, I giue thee thankes, O Father, Lord of heauen and earth, because thou hast hid these things from the wise and men of vnderstanding, and hast opened them vnto babes.

Matthew 11:26 It is so, O Father, because thy good pleasure was such.

Matthew 11:27 All things are giuen vnto me of my Father: and no man knoweth the Sonne, but ye Father: neither knoweth any man ye Father, but the Sonne, and he to whom ye Sonne will reueile him.

Matthew 11:28 Come vnto me, all ye that are wearie and laden, and I will ease you.

Matthew 11:29 Take my yoke on you, and learne of me that I am meeke and lowly in heart: and ye shall finde rest vnto your soules.

Matthew 11:30 For my yoke is easie, and my burden light.

Matthew 12:1 At that time Iesus went on a Sabbath day through ye corne, and his disciples were an hungred, and bega to plucke ye eares of corne and to eate.

Matthew 12:2 And when the Pharises sawe it, they saide vnto him, Beholde, thy disciples doe that which is not lawfull to doe vpon the Sabbath.

Matthew 12:3 But he said vnto them, Haue ye not read what Dauid did when he was an hungred, and they that were with him?

Matthew 12:4 Howe he entred into ye house of God, and did eate the shewe bread, which was not lawfull for him to eate, neither for them which were with him, but onely for the Priestes?

Matthew 12:5 Or haue ye not read in the Lawe, how that on the Sabbath dayes the Priestes in the Temple breake the Sabbath, and are blameles?

Matthew 12:6 But I say vnto you, that here is one greater then the Temple.

Matthew 12:7 Wherefore if ye knewe what this is, I will haue mercie, and not sacrifice, ye would not haue condemned the innocents.

Matthew 12:8 For the sonne of man is Lord, euen of the Sabbath.

Matthew 12:9 And he departed thence, and went into their Synagogue:

Matthew 12:10 And beholde, there was a man which had his hand dried vp. And they asked him, saying, Is it lawfull to heale vpon a Sabbath day? that they might accuse him.

Matthew 12:11 And he said vnto the, What man shall there be among you, that hath a sheepe, and if it fal on a Sabbath day into a pit, doth not take it and lift it out?

Matthew 12:12 How much more then is a man better then a sheepe? therefore, it is lawfull to doe well on a Sabbath day.

Matthew 12:13 Then said he to the man, Stretch forth thine hand. And he stretched it foorth, and it was made whole as the other.

Matthew 12:14 Then the Pharises went out, and consulted against him, howe they might destroy him.

Matthew 12:15 But whe Iesus knew it, he departed thece, and great multitudes folowed him, and he healed the al,

Matthew 12:16 And charged them in threatning wise, that they should not make him knowen,

Matthew 12:17 That it might be fulfilled, which was spoken by Esaias the Prophet, saying,

Matthew 12:18 Behold my seruant whom I haue chosen, my beloued in whom my soule deliteth: I wil put my Spirit on him, and he shall shewe iudgement to the Gentiles.

Matthew 12:19 He shall not striue, nor crie, neither shall any man heare his voyce in the streetes.

Matthew 12:20 A bruised reede shall he not breake, and smoking flaxe shall he not quenche, till he bring forth iudgement vnto victorie.

Matthew 12:21 And in his Name shall the Gentiles trust.

Matthew 12:22 Then was brought to him one, possessed with a deuill, both blind, and dumme, and he healed him, so that he which was blind and dumme, both spake and saw.

Matthew 12:23 And all the people were amased, and saide, Is not this that sonne of Dauid?

Matthew 12:24 But when the Pharises heard it, they saide, This man casteth the deuils no otherwise out, but through Beelzebub the prince of deuils.

Matthew 12:25 But Iesus knew their thoughtes, and said to them, Euery kingdome deuided against it selfe, is brought to nought: and euery citie or house, deuided against it selfe, shall not stand.

Matthew 12:26 So if Satan cast out Satan, he is deuided against himself: how shall then his kingdom endure?

Matthew 12:27 Also if I through Beelzebub cast out deuils, by whom doe your children cast them out? Therefore they shall be your iudges.

Matthew 12:28 But if I cast out deuils by ye Spirit of God, then is the kingdome of God come vnto you.

Matthew 12:29 Els howe can a man enter into a strong mans house and spoyle his goods, except he first bind the strong man, and then spoile his house.

Matthew 12:30 He that is not with me, is against me: and he that gathereth not with me, scattereth.

Matthew 12:31 Wherefore I say vnto you, euery sinne and blasphemie shalbe forgiuen vnto men: but the blasphemie against the holy Ghost shall not be forgiuen vnto men.

Matthew 12:32 And whosoeuer shall speake a word against the Sonne of man, it shall be forgiuen him: but whosoeuer shall speake against the holy Ghost, it shall not be forgiuen him, neither in this worlde, nor in the worlde to come.

Matthew 12:33 Either make the tree good, and his fruite good: or els make the tree euill, and his fruite euil: for the tree is knowen by the fruite.

Matthew 12:34 O generations of vipers, howe can you speake good things, when ye are euill? For of the abundance of the heart the mouth speaketh.

Matthew 12:35 A good man out of the good treasure of his heart bringeth foorth good things: and an euill man out of an euill treasure, bringeth forth euill things.

Matthew 12:36 But I say vnto you, that of euery idle word that men shall speake, they shall giue account thereof at the day of iudgement.

Matthew 12:37 For by thy wordes thou shalt be iustified, and by thy wordes thou shalt be condemned.

Matthew 12:38 Then answered certaine of ye Scribes and of the Pharises, saying, Master, we would see a signe of thee.

Matthew 12:39 But he answered and said to them, An euill and adulterous generation seeketh a signe, but no signe shall be giuen vnto it, saue that signe of the Prophet Ionas.

Matthew 12:40 For as Ionas was three daies and three nights in the whales belly: so shall the Sonne of man be three daies and three nights in ye heart of the earth.

Matthew 12:41 The men of Nineue shall rise in iudgement with this generation, and condemne it: for they repented at the preaching of Ionas: and behold, a greater then Ionas is here.

Matthew 12:42 The Queene of the South shall rise in iudgement with this generation, and shall condemne it: for she came from the vtmost partes of the earth to heare the wisdome of Salomon: and beholde, a greater then Salomon is here.

Matthew 12:43 Nowe when the vncleane spirit is gone out of a man, he walketh throughout drie places, seeking rest, and findeth none.

Matthew 12:44 Then he saith, I wil returne into mine house from whence I came: and when he is come, he findeth it emptie, swept and garnished.

Matthew 12:45 Then he goeth, and taketh vnto him seuen other spirites worse then himselfe, and they enter in, and dwell there: and the ende of that man is worse then the beginning. Euen so shall it be with this wicked generation.

Matthew 12:46 While he yet spake to ye multitude, beholde, his mother, and his brethren stood without, desiring to speake with him.

Matthew 12:47 Then one said vnto him, Beholde, thy mother and thy brethren stand without, desiring to speake with thee.

Matthew 12:48 But he answered, and said to him that told him, Who is my mother? and who are my brethren?

Matthew 12:49 And he stretched foorth his hand toward his disciples, and said, Beholde my mother and my brethren.

Matthew 12:50 For whosoeuer shall doe my Fathers will which is in heauen, the same is my brother and sister and mother.

Matthew 13:1 The same day went Iesus out of the house, and sate by the sea side.

Matthew 13:2 And great multitudes resorted vnto him, so that he went into a ship, and sate downe: and the whole multitude stoode on the shore.

Matthew 13:3 Then he spake many things to them in parables, saying, Behold, a sower went forth to sowe.

Matthew 13:4 And as he sowed, some fell by the way side, and the foules came and deuoured them vp.

Matthew 13:5 And some fell vpon stony grounde, where they had not much earth, and anon they sprong vp, because they had no depth of earth.

Matthew 13:6 And when the sunne was vp, they were parched, and for lacke of rooting, withered away.

Matthew 13:7 And some fell among thornes, and the thornes sprong vp, and choked them.

Matthew 13:8 Some againe fel in good ground, and brought forth fruite, one corne an hundreth folde, some sixtie folde, and another thirtie folde.

Matthew 13:9 He that hath eares to heare, let him heare.

Matthew 13:10 Then the disciples came, and said to him, Why speakest thou to them in parables?

Matthew 13:11 And he answered, and said vnto them, Because it is giuen vnto you, to know the secretes of the kingdome of heauen, but to the it is not giue.

Matthew 13:12 For whosoeuer hath, to him shalbe giuen, and he shall haue abundance: but whosoeuer hath not, from him shalbe taken away, euen that he hath.

Matthew 13:13 Therefore speake I to them in parables, because they seeing, doe not see: and hearing, they heare not, neither vnderstand.

Matthew 13:14 So in them is fulfilled the prophecie of Esaias, which prophecie saieth, By hearing, ye shall heare, and shall not vnderstand, and seeing, ye shall see, and shall not perceiue.

Matthew 13:15 For this peoples heart is waxed fat, and their eares are dull of hearing, and with their eyes they haue winked, lest they should see with their eyes, and heare with their eares, and should vnderstand with their hearts, and should returne, that I might heale them.

Matthew 13:16 But blessed are your eyes, for they see: and your eares, for they heare.

Matthew 13:17 For verely I say vnto you, that many Prophets, and righteous men haue desired to see those things which ye see, and haue not seene them, and to heare those things which ye heare, and haue not heard them.

Matthew 13:18 Heare ye therefore ye parable of ye sower.

Matthew 13:19 Whensoeuer any man heareth the woorde of that kingdome, and vnderstandeth it not, that euil one commeth, and catcheth away that which was sowen in his heart: and this is he which hath receiued the seede by the way side.

Matthew 13:20 And hee that receiued seede in the stonie grounde, is he which heareth the woorde, and incontinently with ioy receiueth it,

Matthew 13:21 Yet hath he no roote in himselfe, and dureth but a season: for assoone as tribulation or persecution commeth because of the woorde, by and by he is offended.

Matthew 13:22 And hee that receiued the seede among thornes, is hee that heareth the woorde: but the care of this worlde, and the deceitfulnesse of riches choke the word, and he is made vnfruitfull.

Matthew 13:23 But he that receiued the seede in the good ground, is he that heareth the worde, and vnderstandeth it, which also beareth fruite, and bringeth foorth, some an hundreth folde, some sixtie folde, and some thirtie folde.

Matthew 13:24 Another parable put hee foorth vnto them, saying, The kingdome of heauen is like vnto a man which sowed good seede in his fielde.

Matthew 13:25 But while men slept, there came his enemie, and sowed tares among the wheat, and went his waie.

Matthew 13:26 And when the blade was sprong vp, and brought forth fruite, then appeared the tares also.

Matthew 13:27 Then came the seruaunts of the housholder, and sayd vnto him, Master, sowedst not thou good seede in thy fielde? from whence then hath it tares?

Matthew 13:28 And hee said to them, Some enuious man hath done this. Then the seruants saide vnto him, Wilt thou then that we go and gather them vp?

Matthew 13:29 But he saide, Nay, lest while yee goe about to gather the tares, yee plucke vp also with them the wheat.

Matthew 13:30 Let both growe together vntill the haruest, and in time of haruest I will say to the reapers, Gather yee first the tares, and binde them in sheaues to burne them: but gather the wheate into my barne.

Matthew 13:31 Another parable he put foorth vnto them, saying, The kingdome of heauen is like vnto a graine of mustard seede, which a man taketh and soweth in his fielde:

Matthew 13:32 Which in deede is the least of all seedes: but when it is growen, it is the greatest among herbes, and it is a tree, so that the birdes of heauen come and builde in the branches thereof.

Matthew 13:33 Another parable spake hee to them, The kingdome of heauen is like vnto leauen, which a woman taketh and hideth in three pecks of meale, till all be leauened.

Matthew 13:34 All these thinges spake Iesus vnto the multitude in parables, and without parables spake he not to them,

Matthew 13:35 That it might be fulfilled, which was spoken by the Prophet, saying, I will open my mouth in parables, and will vtter the thinges which haue beene kept secrete from the foundation of the worlde.

Matthew 13:36 Then sent Iesus the multitude away, and went into the house. And his disciples came vnto him, saying, Declare vnto vs the parable of the tares of that fielde.

Matthew 13:37 Then answered he, and saide to them, He that soweth the good seede, is the Sonne of man.

Matthew 13:38 And the field is the worlde, and the good seede are the children of the kingdome, and the tares are the children of that wicked one.

Matthew 13:39 And the enemie that soweth them, is the deuill, and the haruest is the end of the worlde, and the reapers be the Angels.

Matthew 13:40 As then the tares are gathered and burned in ye fire, so shall it be in the end of this world.

Matthew 13:41 The Sonne of man shall send forth his Angels, and they shall gather out of his kingdom all things that offend, and them which doe iniquitie,

Matthew 13:42 And shall cast them into a fornace of fire. There shalbe wailing and gnashing of teeth.

Matthew 13:43 Then shall the iust men shine as ye sunne in the kingdome of their Father. Hee that hath eares to heare, let him heare.

Matthew 13:44 Againe, the kingdom of heauen is like vnto a treasure hid in ye field, which when a man hath found, he hideth it, and for ioy thereof departeth and selleth all that he hath, and buieth that field.

Matthew 13:45 Againe, the kingdome of heauen is like to a marchant man, that seeketh good pearles,

Matthew 13:46 Who hauing found a pearle of great price, went and solde all that he had, and bought it.

Matthew 13:47 Againe, the kingdom of heauen is like vnto a drawe net cast into the sea, that gathereth of all kindes of things.

Matthew 13:48 Which, when it is full, men draw to lande, and sit and gather the good into vessels, and cast the bad away.

Matthew 13:49 So shall it be at the end of the world. The Angels shall goe foorth, and seuer the bad from among the iust, Matthew 13:50 And shall cast them into a fornace of fire: there shalbe wailing, and gnashing of teeth.

Matthew 13:51 Iesus saide vnto them, Vnderstand yee all these things? They saide vnto him, Yea, Lord.

Matthew 13:52 Then sayd hee vnto them, Therefore euery Scribe which is taught vnto the kingdome of heauen, is like vnto an householder, which bringeth foorth out of his treasure things both newe and olde.

Matthew 13:53 And it came to passe, that when Iesus had ended these parables, he departed thence,

Matthew 13:54 And came into his owne countrey, and taught them in their Synagogue, so that they were astonied, and saide, Whence commeth this wisdome and great woorkes vnto this man?

Matthew 13:55 Is not this the carpenters sonne? Is not his mother called Marie, and his brethren Iames and Ioses, and Simon and Iudas?

Matthew 13:56 And are not his sisters all with vs? Whence then hath he all these things?

Matthew 13:57 And they were offended with him. Then Iesus said to them, A Prophet is not without honour, saue in his owne countrey, and in his owne house.

Matthew 13:58 And he did not many great woorkes there, for their vnbeliefes sake.

Matthew 14:1 At that time Herod the Tetrarche heard of the fame of Iesus,

Matthew 14:2 And sayde vnto his seruaunts, This is that Iohn Baptist, hee is risen againe from the deade, and therefore great woorkes are wrought by him.

Matthew 14:3 For Herod had taken Iohn, and bounde him, and put him in prison for Herodias sake, his brother Philips wife.

Matthew 14:4 For Iohn saide vnto him, It is not lawfull for thee to haue her.

Matthew 14:5 And when hee woulde haue put him to death, hee feared the multitude, because they counted him as a Prophet.

Matthew 14:6 But when Herods birth day was kept, the daughter of Herodias daunced before them, and pleased Herod.

Matthew 14:7 Wherefore he promised with an othe, that he would giue her whatsoeuer she would aske.

Matthew 14:8 And shee being before instructed of her mother, sayde, Giue mee here Iohn Baptists head in a platter.

Matthew 14:9 And the King was sorie: neuerthelesse because of the othe, and them that sate with him at the table, he commanded it to be giuen her, Matthew 14:10 And sent, and beheaded Iohn in the prison.

Matthew 14:11 And his head was brought in a platter, and giuen to the maide, and shee brought it vnto her mother.

Matthew 14:12 And his disciples came, and tooke vp the bodie, and buried it, and went, and tolde Iesus.

Matthew 14:13 And when Iesus heard it, hee departed thence by shippe into a desert place apart. And when the multitude had heard it, they followed him on foote out of the cities.

Matthew 14:14 And Iesus went foorth and sawe a great multitude, and was mooued with compassion toward them, and he healed their sicke.

Matthew 14:15 And when euen was come, his disciples came to him, saying, This is a desart place, and the time is alreadie past: let the multitude depart, that they may goe into the townes, and bye them vitailes.

Matthew 14:16 But Iesus saide to them, They haue no neede to goe away: giue yee them to eate.

Matthew 14:17 Then saide they vnto him, Wee haue here but fiue loaues, and two fishes.

Matthew 14:18 And he saide, Bring them hither to me.

Matthew 14:19 And hee commanded the multitude to sit downe on the grasse, and tooke the fiue loaues and the two fishes, and looked vp to heauen and blessed, and brake, and gaue the loaues to his disciples, and the disciples to the multitude.

Matthew 14:20 And they did all eate, and were sufficed, and they tooke vp of the fragments that remained, twelue baskets full.

Matthew 14:21 And they that had eaten, were about fiue thousande men, beside women and litle children.

Matthew 14:22 And straightway Iesus compelled his disciples to enter into a shippe, and to goe ouer before him, while he sent the multitude away.

Matthew 14:23 And assoone as hee had sent the multitude away, he went vp into a moutaine alone to pray: and when the euening was come, hee was there alone.

Matthew 14:24 And the shippe was nowe in the middes of the sea, and was tossed with waues: for it was a contrarie winde.

Matthew 14:25 And in the fourth watch of the night, Iesus went vnto them, walking on the sea.

Matthew 14:26 And when his disciples sawe him walking on the sea, they were troubled, saying, It is a spirit, and cried out for feare.

Matthew 14:27 But straight way Iesus spake vnto them, saying, Be of good comfort, It is I: be not afraide.

Matthew 14:28 Then Peter answered him, and saide, Master, if it be thou, bid me come vnto thee on the water.

Matthew 14:29 And he saide, Come. And when Peter was come downe out of the shippe, he walked on the water, to goe to Iesus.

Matthew 14:30 But when he sawe a mightie winde, he was afraide: and as he began to sinke, he cried, saying, Master, saue me.

Matthew 14:31 So immediatly Iesus stretched foorth his hande, and caught him, and saide to him, O thou of litle faith, wherefore diddest thou doubt?

Matthew 14:32 And assoone as they were come into the ship, the winde ceased.

Matthew 14:33 Then they that were in the ship, came and worshipped him, saying, Of a trueth thou art the Sonne of God.

Matthew 14:34 And when they were come ouer, they came into the land of Gennezaret.

Matthew 14:35 And when the men of that place knewe him, they sent out into all that countrey rounde about, and brought vnto him all that were sicke,

Matthew 14:36 And besought him, that they might touch the hemme of his garment onely: and as many as touched it, were made whole.

Matthew 15:1 Then came to Iesus the Scribes and Pharises, which were of Hierusalem, saying,

Matthew 15:2 Why do thy disciples transgresse the tradition of the Elders? for they wash not their hands when they eate bread.

Matthew 15:3 But he answered and said vnto them, Why doe yee also transgresse the commandement of God by your tradition?

Matthew 15:4 For God hath commanded, saying, Honour thy father and mother: and he that curseth father or mother, let him die the death.

Matthew 15:5 But ye say, Whosoeuer shall say to father or mother, By the gift that is offered by me, thou maiest haue profite,

Matthew 15:6 Though hee honour not his father, or his mother, shalbe free: thus haue ye made the commandement of God of no aucthoritie by your tradition.

Matthew 15:7 O hypocrites, Esaias prophecied well of you, saying,

Matthew 15:8 This people draweth neere vnto me with their mouth, and honoureth me with the lips, but their heart is farre off from me.

Matthew 15:9 But in vaine they worship me, teaching for doctrines, mens precepts.

Matthew 15:10 Then hee called the multitude vnto him, and said to them, Heare and vnderstand.

Matthew 15:11 That which goeth into the mouth, defileth not the man, but that which commeth out of the mouth, that defileth the man.

Matthew 15:12 Then came his disciples, and saide vnto him, Perceiuest thou not, that the Pharises are offended in hearing this saying?

Matthew 15:13 But hee answered and saide, Euery plant which mine heauenly Father hath not planted, shalbe rooted vp.

Matthew 15:14 Let them alone, they be the blinde leaders of the blinde: and if the blinde leade ye blinde, both shall fall into the ditche.

Matthew 15:15 Then answered Peter, and said to him, Declare vnto vs this parable.

Matthew 15:16 Then said Iesus, Are ye yet without vnderstanding?

Matthew 15:17 Perceiue ye not yet, that whatsoeuer entreth into the mouth, goeth into the bellie, and is cast out into the draught?

Matthew 15:18 But those thinges which proceede out of the mouth, come from the heart, and they defile the man.

Matthew 15:19 For out of the heart come euil thoughts, murders, adulteries, fornications, thefts, false testimonies, slaunders.

Matthew 15:20 These are the things, which defile the man: but to eat with vnwashen hands, defileth not ye man.

Matthew 15:21 And Iesus went thence, and departed into the coastes of Tyrus and Sidon.

Matthew 15:22 And beholde, a woman a Cananite came out of the same coasts, and cried, saying vnto him, Haue mercie on me, O Lord, the sonne of Dauid: my daughter is miserably vexed with a deuil.

Matthew 15:23 But hee answered her not a worde. Then came to him his disciples, and besought him, saying, Sende her away, for she crieth after vs.

Matthew 15:24 But he answered, and said, I am not sent, but vnto the lost sheepe of the house of Israel.

Matthew 15:25 Yet she came, and worshipped him, saying, Lord, helpe me.

Matthew 15:26 And he answered, and said, It is not good to take the childrens bread, and to cast it to whelps.

Matthew 15:27 But she said, Trueth, Lord: yet in deede the whelpes eate of the crommes, which fall from their masters table.

Matthew 15:28 Then Iesus answered, and saide vnto her, O woman, great is thy faith: be it to thee, as thou desirest. And her daughter was made whole at that houre.

Matthew 15:29 So Iesus went away from thence, and came neere vnto the sea of Galile, and went vp into a mountaine and sate downe there.

Matthew 15:30 And great multitudes came vnto him, hauing with them, halt, blinde, dumme, maymed, and many other, and cast them downe at Iesus feete, and he healed them.

Matthew 15:31 In so much that the multitude wondered, to see the dumme speake, the maimed whole, the halt to goe, and the blinde to see: and they glorified the God of Israel.

Matthew 15:32 Then Iesus called his disciples vnto him, and said, I haue compassion on this multitude, because they haue continued with mee already three dayes, and haue nothing to eate: and I wil not let them depart fasting, least they faint in the way.

Matthew 15:33 And his disciples saide vnto him, Whence should we get so much bread in the wildernes, as should suffice so great a multitude!

Matthew 15:34 And Iesus said vnto them, How many loaues haue ye? And they said, Seuen, and a few litle fishes.

Matthew 15:35 Then he commanded the multitude to sit downe on the ground,

Matthew 15:36 And tooke the seuen loaues, and the fishes, and gaue thankes, and brake them, and gaue to his disciples, and the disciples to the multitude.

Matthew 15:37 And they did all eate, and were sufficed: and they tooke vp of the fragments that remained, seuen baskets full.

Matthew 15:38 And they that had eaten, were foure thousand men, beside women, and litle children.

Matthew 15:39 Then Iesus sent away the multitude, and tooke ship, and came into the partes of Magdala.

Matthew 16:1 Then came the Pharises and Sadduces, and did tempt him, desiring him to shew them a signe from heauen.

Matthew 16:2 But he answered, and said vnto them, When it is euening, ye say, Faire wether: for ye skie is red.

Matthew 16:3 And in the morning ye say, To day shall be a tempest: for the skie is red and lowring. O hypocrites, ye can discerne the face of the skie, and can ye not discerne the signes of the times?

Matthew 16:4 The wicked generation, and adulterous seeketh a signe, but there shall no signe be giuen it, but that signe of the Prophet Ionas: so hee left them, and departed.

Matthew 16:5 And when his disciples were come to the other side, they had forgotten to take bread with them.

Matthew 16:6 Then Iesus said vnto them, Take heede and beware of the leauen of the Pharises and Sadduces.

Matthew 16:7 And they reasoned among themselues, saying, It is because we haue brought no bread.

Matthew 16:8 But Iesus knowing it, saide vnto them, O ye of litle faith, why reason you thus among your selues, because ye haue brought no bread?

Matthew 16:9 Doe ye not yet perceiue, neither remember the fiue loaues, when there were fiue thousand men, and how many baskets tooke ye vp?

Matthew 16:10 Neither the seuen loaues when there were foure thousande men, and howe many baskets tooke ye vp?

Matthew 16:11 Why perceiue ye not that I said not vnto you concerning bread, that ye shoulde beware of the leauen of the Pharises and Sadduces?

Matthew 16:12 Then vnderstood they that he had not said that they should beware of the leauen of bread, but of the doctrine of the Pharises, and Sadduces.

Matthew 16:13 Nowe when Iesus came into the coastes of Cesarea Philippi, hee asked his disciples, saying, Whome doe men say that I, the sonne of man am?

Matthew 16:14 And they said, Some say, Iohn Baptist: and some, Elias: and others, Ieremias, or one of the Prophets.

Matthew 16:15 He said vnto them, But whome say ye that I am?

Matthew 16:16 Then Simon Peter answered, and said, Thou art that Christ, the Sonne of the liuing God.

Matthew 16:17 And Iesus answered, and saide to him, Blessed art thou, Simon, the sonne of Ionas: for flesh and blood hath not reueiled it vnto thee, but my Father which is in heauen.

Matthew 16:18 And I say also vnto thee, that thou art Peter, and vpon this rocke I will builde my Church: and ye gates of hell shall not ouercome it.

Matthew 16:19 And I will giue vnto thee the keyes of the kingdome of heauen, and whatsoeuer thou shalt binde vpon earth, shalbe bound in heauen: and whatsoeuer thou shalt loose on earth, shall be loosed in heauen.

Matthew 16:20 Then hee charged his disciples, that they should tell no man that he was Iesus that Christ.

Matthew 16:21 From that time foorth Iesus beganne to shewe vnto his disciples, that he must goe vnto Hierusalem, and suffer many thinges of the Elders, and of the hie Priestes, and Scribes, and be slaine, and be raised againe the thirde day.

Matthew 16:22 Then Peter tooke him aside, and began to rebuke him, saying, Master, pitie thy selfe: this shall not be vnto thee.

Matthew 16:23 Then he turned backe, and said vnto Peter, Get thee behinde me, Satan: thou art an offence vnto me, because thou vnderstandest not the thinges that are of God, but the thinges that are of men.

Matthew 16:24 Iesus then saide to his disciples, If any man will follow me, let him forsake himselfe: and take vp his crosse, and follow me.

Matthew 16:25 For whosoeuer will saue his life, shall lose it: and whosoeuer shall lose his life for my sake, shall finde it.

Matthew 16:26 For what shall it profite a man though he should winne the whole worlde, if hee lose his owne soule? or what shall a man giue for recompence of his soule?

Matthew 16:27 For the Sonne of man shall come in the glory of his Father with his Angels, and then shall he giue to euery man according to his deedes.

Matthew 16:28 Verely I say vnto you, there bee some of them that stande here, which shall not taste of death, till they haue seene the Sonne of man come in his kingdome.

Matthew 17:1 And after sixe dayes, Iesus tooke Peter, and Iames and Iohn his brother, and brought them vp into an hie mountaine apart,

Matthew 17:2 And was transfigured before them: and his face did shine as the Sunne, and his clothes were as white as the light.

Matthew 17:3 And beholde, there appeared vnto them Moses, and Elias, talking with him.

Matthew 17:4 Then answered Peter, and saide to Iesus, Master, it is good for vs to be here: if thou wilt, let vs make here three tabernacles, one for thee, and one for Moses, and one for Elias.

Matthew 17:5 While he yet spake, behold, a bright cloude shadowed them: and beholde, there came a voyce out of the cloude, saying, This is that my beloued Sonne, in whom I am well pleased: heare him.

Matthew 17:6 And when the disciples heard that, they fell on their faces, and were sore afraide.

Matthew 17:7 Then Iesus came and touched them, and said, Arise, and be not afraide.

Matthew 17:8 And when they lifted vp their eyes, they sawe no man, saue Iesus onely.

Matthew 17:9 And as they came downe from the moutaine, Iesus charged them, saying, Shewe the vision to no man, vntil the Sonne of man rise againe from the dead.

Matthew 17:10 And his disciples asked him, saying, Why then say the Scribes that Elias must first come?

Matthew 17:11 And Iesus answered, and saide vnto them, Certeinely Elias must first come, and restore all thinges.

Matthew 17:12 But I say vnto you that Elias is come alreadie, and they knewe him not, but haue done vnto him whatsoeuer they would: likewise shall also the Sonne of man suffer of them.

Matthew 17:13 Then the disciples perceiued that he spake vnto them of Iohn Baptist.

Matthew 17:14 And when they were come to the multitude, there came to him a certaine man, and fell downe at his feete,

Matthew 17:15 And saide, Master, haue pitie on my sonne: for he is lunatike, and is sore vexed: for oft times he falleth into the fire, and oft times into the water.

Matthew 17:16 And I brought him to thy disciples, and they could not heale him.

Matthew 17:17 Then Iesus answered, and said, O generation faithlesse, and crooked, how long now shall I be with you! howe long nowe shall I suffer you! bring him hither to me.

Matthew 17:18 And Iesus rebuked the deuill, and he went out of him: and the childe was healed at that houre.

Matthew 17:19 Then came the disciples to Iesus apart, and said, Why could not we cast him out?

Matthew 17:20 And Iesus said vnto them, Because of your vnbeliefe: for verely I say vnto you, if ye haue faith as much as is a graine of mustarde seede, ye shall say vnto this mountaine, Remooue hence to yonder place, and it shall remoue: and nothing shalbe vnpossible vnto you.

Matthew 17:21 Howbeit this kinde goeth not out, but by prayer and fasting.

Matthew 17:22 And they being in Galile, Iesus said vnto them, The Sonne of man shall be deliuered into the handes of men,

Matthew 17:23 And they shall kill him, but the thirde day shall he rise againe: and they were very sorie.

Matthew 17:24 And when they were come to Capernaum, they that receiued polle money, came to Peter, and sayd, Doeth not your Master pay polle money?

Matthew 17:25 He sayd, Yes. And when he was come into the house, Iesus preuented him, saying, What thinkest thou, Simon? Of whome doe the Kings of the earth take tribute, or polle money? of their children, or of strangers?

Matthew 17:26 Peter sayd vnto him, Of strangers. Then said Iesus vnto him, Then are the children free.

Matthew 17:27 Neuerthelesse, lest we should offend them: goe to the sea, and cast in an angle, and take the first fish that commeth vp, and when thou hast opened his mouth, thou shalt finde a piece of twentie pence: that take, and giue it vnto them for me and thee.

Matthew 18:1 The same time the disciples came vnto Iesus, saying, Who is the greatest in the kingdome of heauen?

Matthew 18:2 And Iesus called a litle childe vnto him, and set him in the mids of them,

Matthew 18:3 And sayd, Verely I say vnto you, except ye be conuerted, and become as litle children, ye shall not enter into the kingdome of heauen.

Matthew 18:4 Whosoeuer therefore shall humble himselfe as this litle childe, the same is the greatest in the kingdome of heauen.

Matthew 18:5 And whosoeuer shall receiue one such litle childe in my name, receiueth me.

Matthew 18:6 But whosoeuer shall offend one of these litle ones which beleeue in me, it were better for him, that a milstone were hanged about his necke, and that he were drowned in the depth of the sea.

Matthew 18:7 Wo be vnto the world because of offences: for it must needes be that offences shall come, but wo be to that man by whome the offence commeth.

Matthew 18:8 Wherefore, if thy hand or thy foote cause thee to offend, cut them off, and cast them from thee: it is better for thee to enter into life, halt, or maimed, then hauing two hands, or two feete, to be cast into euerlasting fire.

Matthew 18:9 And if thine eye cause thee to offende, plucke it out, and cast it from thee: it is better for thee to enter into life with one eye, then hauing two eyes to be cast into hell fire.

Matthew 18:10 See that ye despise not one of these litle ones: for I say vnto you, that in heauen their Angels alwayes behold the face of my Father which is in heauen.

Matthew 18:11 For the Sonne of man is come to saue that which was lost.

Matthew 18:12 How thinke ye? If a man haue an hundreth sheepe, and one of them be gone astray, doeth he not leaue ninetie and nine, and go into the mountaines, and seeke that which is gone astray?

Matthew 18:13 And if so be that he finde it, verely I say vnto you, he reioyceth more of that sheepe, then of the ninetie and nine which went not astray:

Matthew 18:14 So is it not ye wil of your Father which is in heauen, that one of these litle ones should perish.

Matthew 18:15 Moreouer, if thy brother trespasse against thee, goe and tell him his fault betweene thee and him alone: if he heare thee, thou hast wonne thy brother.

Matthew 18:16 But if he heare thee not, take yet with thee one or two, that by the mouth of two or three witnesses euery worde may be confirmed.

Matthew 18:17 And if he refuse to heare them, tell it vnto the Church: and if he refuse to heare the Church also, let him be vnto thee as an heathen man, and a Publicane.

Matthew 18:18 Verely I say vnto you, Whatsoeuer ye bind on earth, shall be bound in heauen: and whatsoeuer ye loose on earth, shalbe loosed in heauen.

Matthew 18:19 Againe, verely I say vnto you, that if two of you shall agree in earth vpon any thing, whatsoeuer they shall desire, it shall be giuen them of my Father which is in heauen.

Matthew 18:20 For where two or three are gathered together in my Name, there am I in the mids of them.

Matthew 18:21 Then came Peter to him, and said, Master, howe oft shall my brother sinne against me, and I shall forgiue him? vnto seuen times?

Matthew 18:22 Iesus said vnto him, I say not to thee, Vnto seuen times, but, Vnto seuentie times seuen times.

Matthew 18:23 Therefore is the kingdome of heauen likened vnto a certaine King, which would take an account of his seruants.

Matthew 18:24 And when he had begun to reckon, one was brought vnto him, which ought him ten thousand talents.

Matthew 18:25 And because he had nothing to pay, his Lord commanded him to be solde, and his wife, and his children, and all that he had, and the dette to be payed.

Matthew 18:26 The seruant therefore fell downe, and worshipped him, saying, Lord, refraine thine anger toward me, and I will pay thee all.

Matthew 18:27 Then that seruants Lord had compassion, and loosed him, and forgaue him the dette.

Matthew 18:28 But when the seruant was departed, hee found one of his felow seruants, which ought him an hundred pence, and he layde hands on him, and thratled him, saying, Pay me that thou owest.

Matthew 18:29 Then his fellow seruant fell downe at his feete, and besought him, saying, Refraine thine anger towards me, and I will pay thee all.

Matthew 18:30 Yet he would not, but went and cast him into prison, till he should pay the dette.

Matthew 18:31 And when his other felowe seruants sawe what was done, they were very sory, and came, and declared vnto their Lord all that was done.

Matthew 18:32 Then his Lord called him vnto him, and sayd to him, O euil seruant, I forgaue thee all that dette, because thou prayedst me.

Matthew 18:33 Oughtest not thou also to haue had pitie on thy fellowe seruant, euen as I had pitie on thee?

Matthew 18:34 So his Lord was wroth, and deliuered him to the tormentours, till he should pay all that was due to him.

Matthew 18:35 So likewise shall mine heauenly Father doe vnto you, except ye forgiue from your hearts, eche one to his brother their trespasses.

Matthew 19:1 And it came to passe, that when Iesus had finished these sayings, he departed from Galile, and came into ye coasts of Iudea beyond Iordan.

Matthew 19:2 And great multitudes followed him, and he healed them there.

Matthew 19:3 Then came vnto him the Pharises tempting him, and saying to him, Is it lawfull for a man to put away his wife vpon euery occasion?

Matthew 19:4 And he answered and sayd vnto them, Haue ye not read, that hee which made them at the beginning, made them male and female,

Matthew 19:5 And sayd, For this cause, shall a man leaue father and mother, and cleaue vnto his wife, and they which were two shalbe one flesh.

Matthew 19:6 Wherefore they are no more twaine, but one flesh. Let not man therefore put asunder that, which God hath coupled together.

Matthew 19:7 They said to him, Why did then Moses commaund to giue a bill of diuorcement, and to put her away?

Matthew 19:8 He sayd vnto them, Moses, because of the hardnesse of your heart, suffered you to put away your wiues: but from the beginning it was not so.

Matthew 19:9 I say therefore vnto you, that whosoeuer shall put away his wife, except it be for whoredome, and marry another, committeth adulterie: and whosoeuer marieth her which is diuorced, doeth commit adulterie.

Matthew 19:10 Then sayd his disciples to him, If the matter be so betweene man and wife, it is not good to marry.

Matthew 19:11 But he sayd vnto them, All men cannot receiue this thing, saue they to whom it is giuen.

Matthew 19:12 For there are some eunuches, which were so borne of their mothers belly: and there be some eunuches, which be gelded by men: and there be some eunuches, which haue gelded them selues for the kingdome of heauen. He that is able to receiue this, let him receiue it.

Matthew 19:13 Then were brought to him litle children, that he should put his hands on them, and pray: and the disciples rebuked them.

Matthew 19:14 But Iesus sayd, Suffer the litle children, and forbid them not to come to me: for of such is the kingdome of heauen.

Matthew 19:15 And when he had put his hands on them, he departed thence.

Matthew 19:16 And beholde, one came and sayd vnto him, Good Master, what good thing shall I doe, that I may haue eternall life?

Matthew 19:17 And he said vnto him, Why callest thou me good? there is none good but one, eue God: but if thou wilt enter into life, keepe ye commandemets.

Matthew 19:18 He sayd to him, Which? And Iesus sayde, These, Thou shalt not kill: Thou shalt not commit adulterie: Thou shalt not steale: Thou shalt not beare false witnesse.

Matthew 19:19 Honour thy father and mother: and thou shalt loue thy neighbour as thy selfe.

Matthew 19:20 The yong man sayd vnto him, I haue obserued all these things from my youth: what lacke I yet?

Matthew 19:21 Iesus sayd vnto him, If thou wilt be perfite, go, sell that thou hast, and giue it to the poore, and thou shalt haue treasure in heauen, and come, and follow me.

Matthew 19:22 And when the yong man heard that saying, he went away sorowfull: for he had great possessions.

Matthew 19:23 Then Iesus sayd vnto his disciples, Verely I say vnto you, that a rich man shall hardly enter into the kingdome of heauen.

Matthew 19:24 And againe I say vnto you, It is easier for a camel to go through the eye of a needle, then for a rich man to enter into ye kingdome of God.

Matthew 19:25 And whe his disciples heard it, they were exceedingly amased, saying, Who then can be saued?

Matthew 19:26 And Iesus behelde them, and sayde vnto them, With men this is vnpossible, but with God all things are possible.

Matthew 19:27 Then answered Peter, and said to him, Beholde, we haue forsaken all, and followed thee: what therefore shall we haue?

Matthew 19:28 And Iesus said vnto them, Verely I say to you, that when the Sonne of man shall sit in the throne of his maiestie, ye which folowed me in the regeneration, shall sit also vpon twelue thrones and iudge the twelue tribes of Israel.

Matthew 19:29 And whosoeuer shall forsake houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my Names sake, he shall receiue an hundreth folde more, and shall inherite euerlasting life.

Matthew 19:30 But many that are first, shalbe last, and the last shalbe first.

Matthew 20:1 For the kingdome of heauen is like vnto a certaine, housholder, which went out at the dawning of the day to hire labourers into his vineyarde.

Matthew 20:2 And he agreed with the labourers for a peny a day, and sent them into his vineyard.

Matthew 20:3 And he went out about the third houre, and sawe other standing idle in the market place,

Matthew 20:4 And sayd vnto them, Goe ye also into my vineyard, and whatsoeuer is right, I will giue you: and they went their way.

Matthew 20:5 Againe he went out about the sixt and ninth houre, and did likewise.

Matthew 20:6 And he went about the eleuenth houre, and found other standing idle, and sayd vnto them, Why stand ye here all the day idle?

Matthew 20:7 They sayd vnto him, Because no man hath hired vs. He sayd to them, Goe ye also into my vineyard, and whatsoeuer is right, that shall ye receiue.

Matthew 20:8 And when euen was come, the master of the vineyard sayd vnto his steward, Call the labourers, and giue them their hire, beginning at the last, till thou come to the first.

Matthew 20:9 And they which were hired about ye eleuenth houre, came and receiued euery man a penie.

Matthew 20:10 Nowe when the first came, they supposed that they should receiue more, but they likewise receiued euery man a penie.

Matthew 20:11 And when they had receiued it, they murmured against the master of the house,

Matthew 20:12 Saying, These last haue wrought but one houre, and thou hast made them equall vnto vs, which haue borne the burden and heate of the day.

Matthew 20:13 And hee answered one of them, saying, Friend, I doe thee no wrong: didst thou not agree with me for a penie?

Matthew 20:14 Take that which is thine owne, and go thy way: I will giue vnto this last, as much as to thee.

Matthew 20:15 Is it not lawfull for me to do as I will with mine owne? Is thine eye euil, because I am good?

Matthew 20:16 So the last shalbe first, and the first last: for many are called, but fewe chosen.

Matthew 20:17 And Iesus went vp to Hierusalem, and tooke the twelue disciples apart in the way, and said vnto them,

Matthew 20:18 Beholde, wee goe vp to Hierusalem, and the Sonne of man shall bee deliuered vnto the chiefe priestes, and vnto the Scribes, and they shall condemne him to death,

Matthew 20:19 And shall deliuer him to the Gentiles, to mocke, and to scourge, and to crucifie him, but the third day he shall rise againe.

Matthew 20:20 Then came to him the mother of Zebedeus children with her sonnes, worshipping him, and desiring a certaine thing of him.

Matthew 20:21 And he said vnto her, What wouldest thou? She said to him, Graunt that these my two sonnes may sit, the one at thy right hand, and the other at thy left hand in thy kingdome.

Matthew 20:22 And Iesus answered and said, Ye know not what ye aske. Are ye able to drinke of the cup that I shall drinke of, and to be baptized with the baptisme that I shalbe baptized with? They said to him, We are able.

Matthew 20:23 And he said vnto them, Ye shall drinke in deede of my cup, and shall be baptized with the baptisme, that I am baptized with, but to sit at my right hande, and at my left hand, is not mine to giue: but it shalbe giuen to them for whome it is prepared of my Father.

Matthew 20:24 And when the other ten heard this, they disdained at the two brethren.

Matthew 20:25 Therefore Iesus called them vnto him, and saide, We knowe that the lordes of the Gentiles haue domination ouer them, and they that are great, exercise authoritie ouer them.

Matthew 20:26 But it shall not be so among you: but whosoeuer will be great among you, let him be your seruant.

Matthew 20:27 And whosoeuer will be chiefe among you, let him be your seruant.

Matthew 20:28 Euen as the Sonne of man came not to be serued, but to serue, and to giue his life for the ransome of many.

Matthew 20:29 And as they departed from Iericho, a great multitude followed him.

Matthew 20:30 And beholde, two blinde men, sitting by the way side, when they heard that Iesus passed by, cryed, saying, O Lord, the Sonne of Dauid, haue mercie on vs.

Matthew 20:31 And the multitude rebuked them, because they should holde their peace: but they cried the more, saying, O Lord, the Sonne of Dauid, haue mercie on vs.

Matthew 20:32 Then Iesus stoode still, and called them, and said, What will ye that I should do to you?

Matthew 20:33 They saide to him, Lord, that our eyes may be opened.

Matthew 20:34 And Iesus mooued with compassion, touched their eyes, and immediatly their eyes receiued sight, and they followed him.

Matthew 21:1 And when they drewe neere to Hierusalem, and were come to Bethphage, vnto the mount of the Oliues, then sent Iesus two disciples,

Matthew 21:2 Saying to them, Goe into the towne that is ouer against you, and anon yee shall finde an asse bounde, and a colt with her: loose them, and bring them vnto me.

Matthew 21:3 And if any man say ought vnto you, say ye, that the Lord hath neede of them, and straightway he will let them goe.

Matthew 21:4 All this was done that it might be fulfilled, which was spoken by the Prophet, saying,

Matthew 21:5 Tell ye the daughter of Sion, Beholde, thy King commeth vnto thee, meeke and sitting vpon an asse, and a colte, the foale of an asse vsed to the yoke.

Matthew 21:6 So the disciples went, and did as Iesus had commanded them,

Matthew 21:7 And brought the asse and the colt, and put on them their clothes, and set him thereon.

Matthew 21:8 And a great multitude spred their garments in the way: and other cut downe branches from the trees, and strawed them in the way.

Matthew 21:9 Moreouer, the people that went before, and they also that followed, cried, saying, Hosanna to the Sonne of Dauid, Blessed be hee that commeth in the Name of the Lord, Hosanna thou which art in the highest heauens.

Matthew 21:10 And when he was come into Hierusalem, all the citie was mooued, saying, Who is this?

Matthew 21:11 And the people said, This is Iesus that Prophet of Nazareth in Galile.

Matthew 21:12 And Iesus went into the Temple of God, and cast out all them that solde and bought in the Temple, and ouerthrew the tables of the money chagers, and the seates of them that sold doues,

Matthew 21:13 And said to them, it is written, My house shall be called the house of prayer: but ye haue made it a denne of theeues.

Matthew 21:14 Then the blinde, and the halt came to him in the Temple, and he healed them.

Matthew 21:15 But when the chiefe priestes and Scribes sawe the marueiles that hee did, and the children crying in the Temple, and saying, Hosanna to the Sonne of Dauid, they disdained, Matthew 21:16 And said vnto him, Hearest thou what these say? And Iesus said vnto them, Yea: read ye neuer, By the mouth of babes and sucklings thou hast made perfite the praise?

Matthew 21:17 So hee left them, and went out of the citie vnto Bethania, and lodged there.

Matthew 21:18 And in the morning, as he returned into the citie, he was hungrie,

Matthew 21:19 And seeing a figge tree in the way, he came to it, and found nothing thereon, but leaues onely, and said to it, Neuer fruite grow on thee henceforwards. And anon the figge tree withered.

Matthew 21:20 And when his disciples saw it, they marueiled, saying, How soone is the figge tree withered!

Matthew 21:21 And Iesus answered and said vnto them, Verely I say vnto you, if ye haue faith, and doubt not, ye shall not only doe that, which I haue done to the figge tree, but also if ye say vnto this mountaine, Take thy selfe away, and cast thy selfe into the sea, it shalbe done.

Matthew 21:22 And whatsoeuer ye shall aske in prayer, if ye beleeue, ye shall receiue it.

Matthew 21:23 And whe he was come into the Temple, the chiefe Priestes, and the Elders of the people came vnto him, as he was teaching, and saide, By what authoritie doest thou these things? and who gaue thee this authoritie?

Matthew 21:24 Then Iesus answered and said vnto them, I also will aske of you a certaine thing, which if ye tell me, I likewise will tell you by what authoritie I doe these things.

Matthew 21:25 The baptisme of Iohn, whence was it? from heauen, or of men? Then they reasoned among themselues, saying, If we shall say, From heauen, he will say vnto vs, Why did ye not then beleeue him?

Matthew 21:26 And if we say, Of men, we feare the multitude, for all holde Iohn as a Prophet.

Matthew 21:27 Then they answered Iesus, and said, We can not tell. And he said vnto them, Neither tell I you by what authoritie I doe these things.

Matthew 21:28 But what thinke ye? A certaine man had two sonnes, and came to the elder, and saide, Sonne, goe and worke to day in my vineyarde.

Matthew 21:29 But he answered, and said, I will not: yet afterward he repented himselfe, and went.

Matthew 21:30 Then came he to the second, and said likewise. And he answered, and said, I will, Syr: yet he went not.

Matthew 21:31 Whether of them twaine did the will of the father? They saide vnto him, The first. Iesus saide vnto them, Verely I say vnto you, that the Publicanes and the harlots goe before you into the kingdome of God.

Matthew 21:32 For Iohn came vnto you in the way of righteousnes, and yee beleeued him not: but the Publicanes, and the harlots beleeued him, and ye, though ye sawe it, were not mooued with repentance afterward, that ye might beleeue him.

Matthew 21:33 Heare another parable, There was a certaine housholder, which planted a vineyard, and hedged it round about, and made a winepresse therein, and built a tower, and let it out to husbandmen, and went into a strange countrey.

Matthew 21:34 And when the time of the fruite drewe neere, hee sent his seruants to the husbandmen to receiue the fruites thereof.

Matthew 21:35 And ye husbandmen tooke his seruants and beat one, and killed another, and stoned another.

Matthew 21:36 Againe hee sent other seruants, moe then the first: and they did the like vnto them.

Matthew 21:37 But last of all he sent vnto them his owne sonne, saying, They will reuerence my sonne.

Matthew 21:38 But when the husbandmen saw the sonne, they saide among themselues, This is the heire: come, let vs kill him, and let vs take his inheritance.

Matthew 21:39 So they tooke him, and cast him out of the vineyarde, and slewe him.

Matthew 21:40 When therefore the Lord of the vineyarde shall come, what will hee doe to those husbandmen?

Matthew 21:41 They saide vnto him, Hee will cruelly destroy those wicked men, and will let out his vineyard vnto other husbandmen, which shall deliuer him the fruites in their seasons.

Matthew 21:42 Iesus saide vnto them, Read ye neuer in the Scriptures, The stone which the builders refused, the same is made the head of the corner? This was the Lordes doing, and it is marueilous in our eyes.

Matthew 21:43 Therefore say I vnto you, The kingdome of God shalbe taken from you, and shalbe giuen to a nation, which shall bring foorth the fruites thereof.

Matthew 21:44 And whosoeuer shall fall on this stone, he shalbe broken: but on whomsoeuer it shall fall, it will dash him a pieces.

Matthew 21:45 And when the chiefe Priestes and Pharises had heard his parables, they perceiued that hee spake of them.

Matthew 21:46 And they seeking to laye handes on him, feared the people, because they tooke him as a Prophet.

Matthew 22:1 Then Iesus answered, and spake vnto them againe in parables, saying,

Matthew 22:2 The kingdome of heauen is like vnto a certaine King which maried his sonne,

Matthew 22:3 And sent foorth his seruants, to call them that were bidde to the wedding, but they woulde not come.

Matthew 22:4 Againe hee sent foorth other seruants, saying. Tell them which are bidden, Beholde, I haue prepared my dinner: mine oxen and my fatlings are killed, and all thinges are readie: come vnto the mariage.

Matthew 22:5 But they made light of it, and went their wayes, one to his farme, and another about his marchandise.

Matthew 22:6 And the remnant tooke his seruants, and intreated them sharpely, and slewe them.

Matthew 22:7 But when the King heard it, he was wroth, and sent foorth his warriers, and destroyed those murtherers, and burnt vp their citie.

Matthew 22:8 Then saide hee to his seruants, Truely the wedding is prepared: but they which were bidden, were not worthy.

Matthew 22:9 Go ye therefore out into the high wayes, and as many as ye finde, bid them to the mariage.

Matthew 22:10 So those seruantes went out into the hie wayes, and gathered together all that euer they found, both good and bad: so the wedding was furnished with ghestes.

Matthew 22:11 Then the King came in, to see the ghestes, and sawe there a man which had not on a wedding garment.

Matthew 22:12 And he sayd vnto him, Friend, how camest thou in hither, and hast not on a wedding garment? And he was speachlesse.

Matthew 22:13 Then sayd the King to the seruants, Binde him hand and foote: take him away, and cast him into vtter darkenes: there shalbe weeping and gnashing of teeth.

Matthew 22:14 For many are called, but fewe chosen.

Matthew 22:15 Then went the Pharises and tooke counsell how they might tangle him in talke.

Matthew 22:16 And they sent vnto him their disciples with the Herodians, saying, Master, we knowe that thou art true, and teachest the way of God truely, neither carest for any man: for thou considerest not the person of men.

Matthew 22:17 Tell vs therefore, how thinkest thou? Is it lawfull to giue tribute vnto Cesar, or not?

Matthew 22:18 But Iesus perceiued their wickednes, and sayd, Why tempt ye me, ye hypocrites?

Matthew 22:19 Shewe me the tribute money. And they brought him a peny.

Matthew 22:20 And he sayde vnto them, Whose is this image and superscription?

Matthew 22:21 They sayd vnto him, Cesars. Then sayd he vnto them, Giue therefore to Cesar, the things which are Cesars, and giue vnto God, those things which are Gods.

Matthew 22:22 And when they heard it, they marueiled, and left him, and went their way.

Matthew 22:23 The same day the Sadduces came to him (which say that there is no resurrection) and asked him,

Matthew 22:24 Saying, Master, Moses sayd, If a man die, hauing no children, his brother shall marie his wife by the right of alliance, and raise vp seede vnto his brother.

Matthew 22:25 Nowe there were with vs seuen brethren, and the first maried a wife, and deceased: and hauing none yssue, left his wife vnto his brother.

Matthew 22:26 Likewise also the second, and the third, vnto the seuenth.

Matthew 22:27 And last of all the woman died also.

Matthew 22:28 Therefore in the resurrection, whose wife shall she be of the seuen? for all had her.

Matthew 22:29 Then Iesus answered, and sayd vnto them, Ye are deceiued, not knowing the Scriptures, nor the power of God.

Matthew 22:30 For in the resurrection they neither marie wiues, nor wiues are bestowed in mariage, but are as the Angels of God in heauen.

Matthew 22:31 And concerning the resurrection of the dead, haue ye not read what is spoken vuto you of God, saying,

Matthew 22:32 I am the God of Abraham, and the God of Isaac, and the God of Iacob? God is not the God of the dead, but of the liuing.

Matthew 22:33 And when the multitude heard it, they were astonied at his doctrine.

Matthew 22:34 But when the Pharises had heard, that he had put the Sadduces to silence, they assembled together.

Matthew 22:35 And one of them, which was an expounder of the Lawe, asked him a question, tempting him, and saying,

Matthew 22:36 Master, which is ye great commandement in the Lawe?

Matthew 22:37 Iesus sayd to him, Thou shalt loue the Lord thy God with all thine heart, with all thy soule, and with all thy minde.

Matthew 22:38 This is the first and the great commandement.

Matthew 22:39 And the second is like vnto this, Thou shalt loue thy neighbour as thy selfe.

Matthew 22:40 On these two commandements hangeth the whole Lawe, and the Prophets.

Matthew 22:41 While the Pharises were gathered together, Iesus asked them,

Matthew 22:42 Saying, What thinke ye of Christ? whose sonne is he? They sayd vnto him, Dauids.

Matthew 22:43 He sayd vnto them, How then doeth Dauid in spirit call him Lord, saying,

Matthew 22:44 The Lord sayd to my Lord, Sit at my right hand, till I make thine enemies thy footestoole?

Matthew 22:45 If then Dauid call him Lord, howe is he his sonne?

Matthew 22:46 And none could answere him a worde, neither durst any from that day foorth aske him any moe questions.

Matthew 23:1 Then spake Iesus to the multitude, and to his disciples,

Matthew 23:2 Saying, The Scribes and the Pharises sit in Moses seate.

Matthew 23:3 All therefore whatsoeuer they bid you obserue, that obserue and doe: but after their workes doe not: for they say, and doe not.

Matthew 23:4 For they binde heauie burdens, and grieuous to be borne, and lay them on mens shoulders, but they themselues will not moue them with one of their fingers.

Matthew 23:5 All their workes they doe for to be seene of men: for they make their phylacteries broad, and make long the frindges of their garments,

Matthew 23:6 And loue the chiefe place at feastes, and to haue the chiefe seates in the assemblies,

Matthew 23:7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

Matthew 23:8 But be not ye called, Rabbi: for one is your doctour, to wit, Christ, and all ye are brethren.

Matthew 23:9 And call no man your father vpon the earth: for there is but one, your father which is in heauen.

Matthew 23:10 Be not called doctours: for one is your doctour, euen Christ.

Matthew 23:11 But he that is greatest among you, let him be your seruant.

Matthew 23:12 For whosoeuer will exalt himselfe, shall be brought lowe: and whosoeuer will humble himselfe, shalbe exalted.

Matthew 23:13 Wo therefore be vnto you, Scribes and Pharises, hypocrites, because ye shut vp the kingdome of heauen before men: for ye your selues go not in, neither suffer ye them that would enter, to come in.

Matthew 23:14 Wo be vnto you, Scribes and Pharises, hypocrites: for ye deuoure widowes houses, euen vnder a colour of long prayers: wherefore ye shall receiue the greater damnation.

Matthew 23:15 Wo be vnto you, Scribes and Pharises, hypocrites: for ye compasse sea and land to make one of your profession: and when he is made, ye make him two folde more the childe of hell, then you your selues.

Matthew 23:16 Wo be vnto you blinde guides, which say, Whosoeuer sweareth by the Temple, it is nothing: but whosoeuer sweareth by the golde of the Temple, he offendeth.

Matthew 23:17 Ye fooles and blinde, whether is greater, the golde, or the Temple that sanctifieth the golde?

Matthew 23:18 And whosoeuer sweareth by the altar, it is nothing: but whosoeuer sweareth by the offering that is vpon it, offendeth.

Matthew 23:19 Ye fooles and blinde, whether is greater, the offering, or the altar which sanctifieth the offering?

Matthew 23:20 Whosoeuer therefore sweareth by the altar, sweareth by it, and by all things thereon.

Matthew 23:21 And whosoeuer sweareth by the Temple, sweareth by it, and by him that dwelleth therein.

Matthew 23:22 And he that sweareth by heauen, sweareth by the throne of God, and by him that sitteth thereon.

Matthew 23:23 Wo be to you, Scribes and Pharises, hypocrites: for ye tithe mynt, and annyse, and cummyn, and leaue the weightier matters of the law, as iudgement, and mercy and fidelitie. These ought ye to haue done, and not to haue left the other.

Matthew 23:24 Ye blinde guides, which straine out a gnat, and swallowe a camell.

Matthew 23:25 Wo be to you, Scribes and Pharises, hypocrites: for ye make cleane the vtter side of the cup, and of the platter: but within they are ful of briberie and excesse.

Matthew 23:26 Thou blinde Pharise, cleanse first the inside of the cup and platter, that the outside of them may be cleane also.

Matthew 23:27 Wo be to you, Scribes and Pharises, hypocrites: for ye are like vnto whited tombes, which appeare beautifull outward, but are within full of dead mens bones, and all filthines.

Matthew 23:28 So are ye also: for outwarde ye appeare righteous vnto men, but within ye are full of hypocrisie and iniquitie.

Matthew 23:29 Wo be vnto you, Scribes and Pharises, hypocrites: for ye build the tombes of the Prophets, and garnish the sepulchres of the righteous,

Matthew 23:30 And say, If we had bene in the dayes of our fathers, we would not haue bene partners with them in the blood of the Prophets.

Matthew 23:31 So then ye be witnesses vnto your selues, that ye are the children of them that murthered the Prophets.

Matthew 23:32 Fulfill ye also ye measure of your fathers.

Matthew 23:33 O serpents, the generation of vipers, howe should ye escape the damnation of hell!

Matthew 23:34 Wherefore beholde, I send vnto you Prophets, and wise men, and Scribes, and of them ye shall kill and crucifie: and of them shall ye scourge in your Synagogues, and persecute from citie to citie,

Matthew 23:35 That vpon you may come all the righteous blood that was shed vpon the earth, from the blood of Abel the righteous, vnto the blood of Zacharias the sonne of Barachias, whome ye slewe betweene the Temple and the altar.

Matthew 23:36 Verely I say vnto you, all these things shall come vpon this generation.

Matthew 23:37 Hierusalem, Hierusalem, which killest the Prophets, and stonest them which are sent to thee, how often would I haue gathered thy children together, as the henne gathereth her chickins vnder her wings, and ye would not!

Matthew 23:38 Beholde, your habitation shalbe left vnto you desolate,

Matthew 23:39 For I say vnto you, ye shall not see mee henceforth till that ye say, Blessed is he that commeth in the Name of the Lord.

Matthew 24:1 And Iesus went out, and departed from the Temple, and his disciples came to him, to shewe him the building of the Temple.

Matthew 24:2 And Iesus sayd vnto them, See ye not all these things? Verely I say vnto you, there shall not be here left a stone vpon a stone, that shall not be cast downe.

Matthew 24:3 And as he sate vpon the mount of Oliues, his disciples came vnto him apart, saying, Tell vs when these things shall be, and what signe shalbe of thy comming, and of the ende of the world.

Matthew 24:4 And Iesus answered, and sayd vnto them, Take heede that no man deceiue you.

Matthew 24:5 For many shall come in my name, saying, I am Christ, and shall deceiue many.

Matthew 24:6 And ye shall heare of warres, and rumours of warres: see that ye be not troubled: for all these things must come to passe, but the end is not yet.

Matthew 24:7 For nation shall rise against nation, and realme against realme, and there shalbe famine, and pestilence, and earthquakes in diuers places.

Matthew 24:8 All these are but ye beginning of sorowes.

Matthew 24:9 Then shall they deliuer you vp to be afflicted, and shall kill you, and ye shall be hated of all nations for my Names sake.

Matthew 24:10 And then shall many be offended, and shall betray one another, and shall hate one another.

Matthew 24:11 And many false prophets shall arise, and shall deceiue many.

Matthew 24:12 And because iniquitie shalbe increased, the loue of many shalbe colde.

Matthew 24:13 But he that endureth to the ende, he shalbe saued.

Matthew 24:14 And this Gospel of the kingdome shalbe preached through the whole world for a witnes vnto all nations, and then shall the end come.

Matthew 24:15 When ye therefore shall see the abomination of desolation spoken of by Daniel the Prophet, set in the holy place (let him that readeth consider it.)

Matthew 24:16 Then let them which be in Iudea, flee into the mountaines.

Matthew 24:17 Let him which is on the house top, not come downe to fetch any thing out of his house.

Matthew 24:18 And he that is in the fielde, let not him returne backe to fetch his clothes.

Matthew 24:19 And woe shalbe to them that are with childe, and to them that giue sucke in those dayes.

Matthew 24:20 But pray that your flight be not in the winter, neither on the Sabbath day.

Matthew 24:21 For then shall be great tribulation, such as was not from the beginning of the worlde to this time, nor shalbe.

Matthew 24:22 And except those dayes should be shortened, there should no flesh be saued: but for the elects sake those dayes shalbe shortened.

Matthew 24:23 Then if any shall say vnto you, Loe, here is Christ, or there, beleeue it not.

Matthew 24:24 For there shall arise false Christes, and false prophets, and shall shewe great signes and wonders, so that if it were possible, they should deceiue the very elect.

Matthew 24:25 Beholde, I haue tolde you before.

Matthew 24:26 Wherefore if they shall say vnto you, Beholde, he is in the desert, goe not forth: Beholde, he is in the secret places, beleeue it not.

Matthew 24:27 For as the lightning commeth out of the East, and is seene into the West, so shall also the comming of the Sonne of man be.

Matthew 24:28 For wheresoeuer a dead carkeis is, thither will the Egles be gathered together.

Matthew 24:29 And immediatly after ye tribulations of those dayes, shall the sunne be darkened, and the moone shall not giue her light, and the starres shall fal from heauen, and ye powers of heaue shalbe shake.

Matthew 24:30 And then shall appeare the signe of the Sonne of man in heauen: and then shall all the kinreds of the earth mourne, and they shall see the Sonne of man come in the cloudes of heauen with power and great glorie.

Matthew 24:31 And he shall send his Angels with a great sound of a trumpet, and they shall gather together his elect, from the foure windes, and from the one ende of the heauens vnto the other.

Matthew 24:32 Now learne the parable of the figge tree: when her bough is yet tender, and it putteth foorth leaues, ye knowe that sommer is neere.

Matthew 24:33 So likewise ye, when ye see all these things, know that the kingdom of God is neere, eue at ye doores.

Matthew 24:34 Verely I say vnto you, this generation shall not passe, till all these things be done.

Matthew 24:35 Heauen and earth shall passe away: but my wordes shall not passe away.

Matthew 24:36 But of that day and houre knoweth no man, no not the Angels of heauen, but my father only.

Matthew 24:37 But as the dayes of Noe were, so likewise shall the comming of the Sonne of man be.

Matthew 24:38 For as in the dayes before the flood, they did eate and drinke, marrie, and giue in mariage, vnto the day that Noe entred into the Arke,

Matthew 24:39 And knewe nothing, till the flood came, and tooke them all away, so shall also the comming of the Sonne of man be.

Matthew 24:40 Then two shall be in the fieldes, the one shalbe receiued, and the other shalbe refused.

Matthew 24:41 Two women shalbe grinding at ye mill: the one shalbe receiued, and the other shalbe refused.

Matthew 24:42 Watch therefore: for ye knowe not what houre your master will come.

Matthew 24:43 Of this be sure, that if the good man of the house knewe at what watch the thiefe would come, he woulde surely watch, and not suffer his house to be digged through.

Matthew 24:44 Therefore be ye also ready: for in the houre that ye thinke not, will the Sonne of man come.

Matthew 24:45 Who then is a faithfull seruaunt and wise, whom his master hath made ruler ouer his household, to giue them meate in season?

Matthew 24:46 Blessed is that seruant, whom his master when he commeth, shall finde so doing.

Matthew 24:47 Verely I say vnto you, he shall make him ruler ouer all his goods.

Matthew 24:48 But if that euil seruant shall say in his heart, My master doth deferre his comming,

Matthew 24:49 And begin to smite his fellowes, and to eate, and to drinke with the drunken,

Matthew 24:50 That seruaunts master will come in a day, when he looketh not for him, and in an houre that he is not ware of,

Matthew 24:51 And will cut him off, and giue him his portion with hypocrites: there shalbe weeping, and gnashing of teeth.

Matthew 25:1 Then the kingdome of heauen shalbe likened vnto tenne virgins, which tooke their lampes, and went foorth to meete the bridegrome.

Matthew 25:2 And fiue of them were wise, and fiue foolish.

Matthew 25:3 The foolish tooke their lampes, but tooke none oyle with them.

Matthew 25:4 But the wise tooke oyle in their vessels with their lampes.

Matthew 25:5 Nowe while the bridegrome taried long, all slumbred and slept.

Matthew 25:6 And at midnight there was a crie made, Behold, the bridegrome commeth: goe out to meete him.

Matthew 25:7 Then all those virgins arose, and trimmed their lampes.

Matthew 25:8 And the foolish said to the wise, Giue vs of your oyle, for our lampes are out.

Matthew 25:9 But the wise answered, saying, Not so, lest there will not be ynough for vs and you: but goe ye rather to them that sell, and bye for your selues.

Matthew 25:10 And while they went to bye, the bridegrome came: and they that were readie, went in with him to the wedding, and the gate was shut.

Matthew 25:11 Afterwards came also the other virgins, saying, Lord, Lord, open to vs.

Matthew 25:12 But he answered, and said, Verely I say vnto you, I knowe you not.

Matthew 25:13 Watch therfore: for ye know neither the day, nor the houre, when the sonne of man will come.

Matthew 25:14 For the kingdome of heauen is as a man that going into a strange countrey, called his seruants, and deliuered to them his goods.

Matthew 25:15 And vnto one he gaue fiue talents, and to an other two, and to another one, to euery man after his own ability, and straightway went from home.

Matthew 25:16 Then he that had receiued the fiue talents, went and occupied with them, and gained other fiue talents.

Matthew 25:17 Likewise also, he that receiued two, he also gained other two.

Matthew 25:18 But he that receiued that one, went and digged it in the earth, and hid his masters money.

Matthew 25:19 But after a long season, the master of those seruants came, and reckoned with them.

Matthew 25:20 Then came he that had receiued fiue talents, and brought other fiue talents, saying, Master, thou deliueredst vnto me fiue talents: behold, I haue gained with them other fiue talents.

Matthew 25:21 Then his master saide vnto him, It is well done good seruant and faithfull, Thou hast bene faithfull in litle, I will make thee ruler ouer much: enter into thy masters ioy.

Matthew 25:22 Also he that had receiued two talents, came, and said, Master, thou deliueredst vnto me two talents: behold, I haue gained two other talets more.

Matthew 25:23 His master saide vnto him, It is well done good seruant, and faithfull, Thou hast bene faithfull in litle, I will make thee ruler ouer much: enter into thy masters ioy.

Matthew 25:24 Then he which had receiued the one talent, came, and said, Master, I knewe that thou wast an hard man, which reapest where thou sowedst not, and gatherest where thou strawedst not:

Matthew 25:25 I was therefore afraide, and went, and hid thy talent in the earth: behold, thou hast thine owne.

Matthew 25:26 And his master answered, and said vnto him, Thou euill seruant, and slouthfull, thou knewest that I reape where I sowed not, and gather where I strawed not.

Matthew 25:27 Thou oughtest therefore to haue put my money to ye exchangers, and then at my comming should I haue receiued mine owne with vantage.

Matthew 25:28 Take therefore the talent from him, and giue it vnto him which hath tenne talents.

Matthew 25:29 For vnto euery man that hath, it shall be giuen, and he shall haue abundance, and from him that hath not, euen that he hath, shalbe taken away.

Matthew 25:30 Cast therefore that vnprofitable seruant into vtter darkenes: there shalbe weeping and gnasshing of teeth.

Matthew 25:31 And when the Sonne of man commeth in his glory, and all the holy Angels with him, then shall he sit vpon the throne of his glorie,

Matthew 25:32 And before him shalbe gathered all nations, and he shall seperate them one from another, as a shepheard separateth the sheepe from ye goates.

Matthew 25:33 And he shall set the sheepe on his right hand, and the goates on the left.

Matthew 25:34 Then shall ye king say to them on his right hand, Come ye blessed of my father: take the inheritance of the kingdome prepared for you from the foundation of the world.

Matthew 25:35 For I was an hungred, and ye gaue me meate: I thirsted, and ye gaue me drinke: I was a stranger, and ye tooke me in vnto you.

Matthew 25:36 I was naked, and ye clothed me: I was sicke, and ye visited me: I was in prison, and ye came vnto me.

Matthew 25:37 Then shall the righteous answere him, saying, Lord, when sawe we thee an hungred, and fed thee? or a thirst, and gaue thee drinke?

Matthew 25:38 And when sawe we thee a stranger, and tooke thee in vnto vs? or naked, and clothed thee?

Matthew 25:39 Or when sawe we thee sicke, or in prison, and came vnto thee?

Matthew 25:40 And the King shall answere, and say vnto them, Verely I say vnto you, in as much as ye haue done it vnto one of the least of these my brethre, ye haue done it to me.

Matthew 25:41 Then shall he say vnto them on ye left hand, Depart from me ye cursed, into euerlasting fire, which is prepared for the deuill and his angels.

Matthew 25:42 For I was an hungred, and ye gaue me no meate: I thirsted, and ye gaue me no drinke:

Matthew 25:43 I was a stranger, and ye tooke me not in vnto you: I was naked, and ye clothed me not: sicke, and in prison, and ye visited me not.

Matthew 25:44 Then shall they also answere him, saying, Lord, when sawe we thee an hungred, or a thirst, or a stranger, or naked, or sicke, or in prison, and did not minister vnto thee?

Matthew 25:45 Then shall he answere them, and say, Verely I say vnto you, in as much as ye did it not to one of the least of these, ye did it not to me.

Matthew 25:46 And these shall goe into euerlasting paine, and the righteous into life eternall.

Matthew 26:1 And it came to passe, when Iesus had finished all these sayings, he saide vnto his disciples,

Matthew 26:2 Ye know that after two dayes is ye Passeouer, and the Sonne of man shalbe deliuered to be crucified.

Matthew 26:3 Then assembled together the chiefe Priests, and the Scribes, and the Elders of ye people into the hall of the high Priest called Caiaphas:

Matthew 26:4 And consulted together that they might take Iesus by subtiltie, and kill him.

Matthew 26:5 But they sayd, Not on the feast day, least any vprore be among the people.

Matthew 26:6 And when Iesus was in Bethania, in the house of Simon the leper,

Matthew 26:7 There came vnto him a woman, which had a boxe of very costly oyntment, and powred it on his head, as he sate at the table.

Matthew 26:8 And when his disciples sawe it, they had indignation, saying, What needed this waste?

Matthew 26:9 For this oyntment might haue bene solde for much, and bene giuen to the poore.

Matthew 26:10 And Iesus knowing it, sayde vnto them, Why trouble yee the woman? for shee hath wrought a good woorke vpon me.

Matthew 26:11 For yee haue the poore alwayes with you, but me shall yee not haue alwaies.

Matthew 26:12 For in that shee powred this oyntment on my bodie, shee did it to burie me.

Matthew 26:13 Verely I say vnto you, wheresoeuer this Gospel shall bee preached throughout all the worlde, there shall also this that shee hath done, be spoken of for a memoriall of her.

Matthew 26:14 Then one of the twelue, called Iudas Iscariot, went vnto the chiefe Priestes,

Matthew 26:15 And said, What will ye giue me, and I will deliuer him vnto you? and they appoynted vnto him thirtie pieces of siluer.

Matthew 26:16 And from that time, he sought opportunitie to betraie him.

Matthew 26:17 Nowe on the first day of the feast of vnleauened bread the disciples came to Iesus, saying vnto him, Where wilt thou that we prepare for thee to eate the Passeouer?

Matthew 26:18 And he said, Goe yee into the citie to such a man, and say to him, The master saieth, My time is at hande: I will keepe the Passeouer at thine house with my disciples.

Matthew 26:19 And the disciples did as Iesus had giuen them charge, and made readie the Passeouer.

Matthew 26:20 So when the Euen was come, hee sate downe with the twelue.

Matthew 26:21 And as they did eate, he sayde, Verely I say vnto you, that one of you shall betraie me.

Matthew 26:22 And they were exceeding sorowfull, and began euery one of them to say vnto him, Is it I, Master?

Matthew 26:23 And hee answered and sayde, Hee that dippeth his hande with me in the dish, hee shall betraie me.

Matthew 26:24 Surely the Sonne of man goeth his way, as it is written of him: but woe be to that man, by whom the Sonne of man is betrayed: it had bene good for that man, if hee had neuer bene borne.

Matthew 26:25 Then Iudas which betraied him, answered and sayde, Is it I, Master? He sayde vnto him, Thou hast sayd it.

Matthew 26:26 And as they did eate, Iesus tooke the bread, and when he had blessed, he brake it, and gaue it to the disciples, and sayd, Take, eate: this is my bodie.

Matthew 26:27 Also he tooke the cuppe, and when he had giuen thankes, he gaue it them, saying, Drinke ye all of it.

Matthew 26:28 For this is my blood of the Newe Testament, that is shedde for many, for the remission of sinnes.

Matthew 26:29 I say vnto you, that I will not drinke henceforth of this fruit of the vine vntil that day, when I shall drinke it new with you in my Fathers kingdome.

Matthew 26:30 And when they had sung a Psalme, they went out into the mount of Oliues.

Matthew 26:31 Then saide Iesus vnto them, All yee shall be offended by me this night: for it is written, I wil smite the shepheard, and the sheepe of the flocke shalbe scattered.

Matthew 26:32 But after I am risen againe, I will go before you into Galile.

Matthew 26:33 But Peter aunswered, and sayde vnto him, Though that al men should be offended by thee, yet will I neuer be offended.

Matthew 26:34 Iesus sayde vnto him, Verely I say vnto thee, that this night, before the cocke crow, thou shalt denie me thrise.

Matthew 26:35 Peter saide vnto him, Though I should die with thee, I will in no case denie thee. Likewise also sayd all the disciples.

Matthew 26:36 Then went Iesus with them into a place which is called Gethsemane, and said vnto his disciples, Sit ye here, while I goe, and pray yonder.

Matthew 26:37 And hee tooke vnto him Peter, and the two sonnes of Zebedeus, and began to waxe sorowfull, and grieuously troubled.

Matthew 26:38 Then sayde Iesus vnto them, My soule is very heauie, euen vnto the death: tarie yee here, and watch with me.

Matthew 26:39 So hee went a litle further, and fell on his face, and praied, saying, O my Father, if it be possible, let this cup passe from me: neuerthelesse, not as I will, but as thou wilt.

Matthew 26:40 After, hee came vnto the disciples, and founde them a sleepe, and sayde to Peter, What? coulde yee not watch with me one houre?

Matthew 26:41 Watch, and praie, that yee enter not into tentation: the spirit in deede is readie, but the flesh is weake.

Matthew 26:42 Againe he went away the second time, and praied, saying, O my Father, if this cuppe can not passe away from mee, but that I must drinke it, thy will be done.

Matthew 26:43 And he came, and founde them a sleepe againe, for their eyes were heauie.

Matthew 26:44 So he left them and went away againe, and praied the third time, saying the same woordes.

Matthew 26:45 Then came he to his disciples, and said vnto them, Sleepe henceforth, and take your rest: behold, the houre is at hand, and the Sonne of man is giuen into the hands of sinners.

Matthew 26:46 Rise, let vs goe: beholde, hee is at hande that betraieth me.

Matthew 26:47 And while hee yet spake, loe Iudas, one of the twelue, came, and with him a great multitude with swordes and staues, from the high Priests and Elders of the people.

Matthew 26:48 Now he that betraied him, had giuen them a token, saying, Whomesoeuer I shall kisse, that is he, laie holde on him.

Matthew 26:49 And forthwith he came to Iesus, and sayd, God saue thee, Master, and kissed him.

Matthew 26:50 Then Iesus sayde vnto him, Friende, wherefore art thou come? Then came they, and laide hands on Iesus, and tooke him.

Matthew 26:51 And behold, one of them which were with Iesus, stretched out his hand, and drewe his sworde, and strooke a seruaunt of the high Priest, and smote off his eare.

Matthew 26:52 Then sayde Iesus vnto him, Put vp thy sworde into his place: for all that take the sworde, shall perish with the sworde.

Matthew 26:53 Either thinkest thou, that I can not now pray to my Father, and he will giue me moe then twelue legions of Angels?

Matthew 26:54 Howe then shoulde the Scriptures bee fulfilled, which say, that it must be so?

Matthew 26:55 The same houre sayde Iesus to the multitude, Ye be come out as it were against a thiefe, with swordes and staues to take mee: I sate daily teaching in the Temple among you, and yee tooke me not.

Matthew 26:56 But all this was done, that the Scriptures of the Prophets might be fulfilled. Then all the disciples forsooke him, and fled.

Matthew 26:57 And they tooke Iesus, and led him to Caiaphas the hie Priest, where the Scribes and the Elders were assembled.

Matthew 26:58 And Peter followed him a farre off vnto the hie Priestes hall, and went in, and sate with the seruants to see the ende.

Matthew 26:59 Nowe the chiefe Priestes and the Elders, and all the whole councill sought false witnesse against Iesus, to put him to death.

Matthew 26:60 But they founde none, and though many false witnesses came, yet founde they none: but at the last came two false witnesses,

Matthew 26:61 And saide, This man saide, I can destroie the Temple of God, and build it in three daies.

Matthew 26:62 Then the chiefe Priest arose, and sayde to him, Answerest thou nothing? What is the matter that these men witnesse against thee?

Matthew 26:63 But Iesus helde his peace. Then the chiefe Priest answered, and saide to him, I charge thee sweare vnto vs by the liuing God, to tell vs, If thou be that Christ the Sonne of God, or no.

Matthew 26:64 Iesus saide to him, Thou hast saide it: neuerthelesse I say vnto you, hereafter shall ye see the Sonne of man, sitting at the right hande of the power of God, and come in the cloudes of the heauen.

Matthew 26:65 Then the hie Priest rent his clothes, saying, Hee hath blasphemed, what haue wee any more neede of witnesses? beholde: nowe yee haue heard his blasphemie.

Matthew 26:66 What thinke yee? They answered, and said, He is guiltie of death.

Matthew 26:67 Then spet they in his face, and buffeted him, and other smote him with roddes,

Matthew 26:68 Saying, Prophecie to vs, O Christ, Who is he that smote thee?

Matthew 26:69 Peter sate without in the hall, and a maide came to him, saying, Thou also wast with Iesus of Galile:

Matthew 26:70 But hee denied before them all, saying, I wote not what thou saiest.

Matthew 26:71 And when hee went out into the porche, another maide sawe him, and sayde vnto them that were there, This man was also with Iesus of Nazareth.

Matthew 26:72 And againe he denied with an othe, saying, I knowe not the man.

Matthew 26:73 So after a while, came vnto him they that stoode by, and sayde vnto Peter, Surely thou art also one of them: for euen thy speache bewraieth thee.

Matthew 26:74 Then began hee to curse himselfe, and to sweare, saying, I knowe not the man. And immediately the cocke crewe.

Matthew 26:75 Then Peter remembred the wordes of Iesus, which had sayde vnto him, Before the cocke crowe thou shalt denie me thrise. So he went out, and wept bitterly.

Matthew 27:1 When the morning was come, all the chiefe Priests, and the elders of the people tooke counsell against Iesus, to put him to death,

Matthew 27:2 And led him away bounde, and deliuered him vnto Pontius Pilate the gouernour.

Matthew 27:3 Then when Iudas which betraied him, sawe that hee was condemned, hee repented himselfe, and brought againe the thirtie pieces of siluer to the chiefe Priestes, and Elders,

Matthew 27:4 Saying, I haue sinned, betraying the innocent bloud. But they sayde, What is that to vs? see thou to it.

Matthew 27:5 And when hee had cast downe the siluer pieces in the Temple, hee departed, and went, and hanged himselfe.

Matthew 27:6 And the chiefe Priestes tooke the siluer pieces, and sayde, It is not lawfull for vs to put them into the treasure, because it is the price of bloud.

Matthew 27:7 And they tooke counsell, and bought with them a potters fielde, for the buriall of strangers.

Matthew 27:8 Wherefore that field is called, The field of bloud, vntill this day.

Matthew 27:9 (Then was fulfilled that which was spoken by Ieremias the Prophet, saying, And they tooke thirtie siluer pieces, ye price of him that was valued, whom they of ye children of Israel valued.

Matthew 27:10 And they gaue them for the potters fielde, as the Lord appointed me.)

Matthew 27:11 And Iesus stood before ye gouernour, and the gouernour asked him, saying, Art thou that King of the Iewes? Iesus said vnto him, Thou sayest it.

Matthew 27:12 And when he was accused of the chiefe Priestes, and Elders, he answered nothing.

Matthew 27:13 Then saide Pilate vnto him, Hearest thou not howe many things they lay against thee?

Matthew 27:14 But he answered him not to one worde, in so much that the gouernour marueiled greatly.

Matthew 27:15 Nowe at the feast, the gouernour was wont to deliuer vnto the people a prisoner whom they would.

Matthew 27:16 And they had then a notable prisoner, called Barabbas.

Matthew 27:17 When they were then gathered together, Pilate said vnto the, Whether will ye that I let loose vnto you Barabbas, or Iesus which is called Christ?

Matthew 27:18 (For he knewe well, that for enuie they had deliuered him.

Matthew 27:19 Also when he was set downe vpon the iudgement seate, his wife sent to him, saying, Haue thou nothing to do with that iust man: for I haue suffered many things this day in a dreame by reason of him.)

Matthew 27:20 But the chiefe Priestes and the Elders had persuaded the people that they shoulde aske Barabbas, and should destroy Iesus.

Matthew 27:21 Then the gouernour answered, and said vnto them, Whether of the twaine will ye that I let loose vnto you? And they said, Barabbas.

Matthew 27:22 Pilate said vnto them, What shall I do then with Iesus, which is called Christ? They all said to him, Let him be crucified.

Matthew 27:23 Then saide the gouernour, But what euill hath he done? Then they cryed the more, saying, Let him be crucified.

Matthew 27:24 When Pilate saw that he auailed nothing, but that more tumult was made, he tooke water and washed his hands before the multitude, saying, I am innocent of the blood of this iust man: looke you to it.

Matthew 27:25 Then answered all the people, and saide, His bloud be on vs, and on our children.

Matthew 27:26 Thus let he Barabbas loose vnto them, and scourged Iesus, and deliuered him to be crucified.

Matthew 27:27 Then the souldiers of the gouernour tooke Iesus into the common hall, and gathered about him the whole band,

Matthew 27:28 And they stripped him, and put about him a skarlet robe,

Matthew 27:29 And platted a crowne of thornes, and put it vpon his head, and a reede in his right hand, and bowed their knees before him, and mocked him, saying, God saue thee King of the Iewes,

Matthew 27:30 And spitted vpon him, and tooke a reede, and smote him on the head.

Matthew 27:31 Thus when they had mocked him, they tooke the robe from him, and put his owne rayment on him, and led him away to crucifie him.

Matthew 27:32 And as they came out, they found a man of Cyrene, named Simon: him they compelled to beare his crosse.

Matthew 27:33 And when they came vnto the place called Golgotha, (that is to say, the place of dead mens skulles)

Matthew 27:34 They gaue him vineger to drinke, mingled with gall: and when he had tasted thereof, he would not drinke.

Matthew 27:35 And when they had crucified him, they parted his garments, and did cast lottes, that it might be fulfilled, which was spoken by the Prophet, They deuided my garments among them, and vpon my vesture did cast lottes.

Matthew 27:36 And they sate, and watched him there.

Matthew 27:37 They set vp also ouer his head his cause written, THIS IS IESVS THE KING OF THE IEVVES.

Matthew 27:38 And there were two theeues crucified with him, one on the right hand, and another on the left.

Matthew 27:39 And they that passed by, reuiled him, wagging their heades,

Matthew 27:40 And saying, Thou that destroyest ye Temple, and buildest it in three dayes, saue thy selfe: if thou be ye Sonne of God, come downe from ye crosse.

Matthew 27:41 Likewise also the hie Priests mocking him, with the Scribes, and Elders, and Pharises, said, Matthew 27:42 He saued others, but he cannot saue him selfe: if he be ye King of Israel, let him now come downe from ye crosse, and we will beleeue in him.

Matthew 27:43 He trusted in God, let him deliuer him nowe, if he will haue him: for he saide, I am the Sonne of God.

Matthew 27:44 The selfe same thing also ye theeues which were crucified with him, cast in his teeth.

Matthew 27:45 Now from ye sixt houre was there darkenesse ouer all the land, vnto the ninth houre.

Matthew 27:46 And about ye ninth houre Iesus cryed with a loud voyce, saying, Eli, Eli, lamasabachthani? that is, My God, my God, why hast thou forsaken me?

Matthew 27:47 And some of them that stoode there, when they heard it, said, This man calleth Elias.

Matthew 27:48 And straightway one of them ran, and tooke a spondge, and filled it with vineger, and put it on a reede, and gaue him to drinke.

Matthew 27:49 Other said, Let be: let vs see, if Elias wil come and saue him.

Matthew 27:50 Then Iesus cryed againe with a loude voyce, and yeelded vp the ghost.

Matthew 27:51 And behold, the vayle of the Temple was rent in twaine, from the top to the bottome, and the earth did quake, and the stones were cloue.

Matthew 27:52 And the graues did open themselues, and many bodies of the Saintes, which slept, arose,

Matthew 27:53 And came out of the graues after his resurrection, and went into the holy citie, and appeared vnto many.

Matthew 27:54 When the Centurion, and they that were with him watching Iesus, saw the earthquake, and the thinges that were done, they feared greatly, saying, Truely this was the Sonne of God.

Matthew 27:55 And many women were there, beholding him a farre off, which had folowed Iesus from Galile, ministring vnto him.

Matthew 27:56 Among whom was Marie Magdalene, and Marie the mother of Iames, and Ioses, and the mother of Zebedeus sonnes.

Matthew 27:57 And when the euen was come, there came a riche man of Arimathea, named Ioseph, who had also himselfe bene Iesus disciple.

Matthew 27:58 He went to Pilate, and asked ye body of Iesus. Then Pilate commanded ye body to be deliuered.

Matthew 27:59 So Ioseph tooke the body, and wrapped it in a cleane linnen cloth, Matthew 27:60 And put it in his new tombe, which he had hewen out in a rocke, and rolled a great stone to the doore of the sepulchre, and departed.

Matthew 27:61 And there was Marie Magdalene, and the other Marie sitting ouer against the sepulchre.

Matthew 27:62 Nowe the next day that followed the Preparation of the Sabbath, the hie Priestes and Pharises assembled to Pilate,

Matthew 27:63 And said, Syr, we remember that that deceiuer saide, while he was yet aliue, Within three dayes I will rise.

Matthew 27:64 Command therefore, that the sepulchre be made sure vntill the third day, lest his disciples come by night, and steale him away, and say vnto the people, He is risen from the dead: so shall the last errour be worse then the first.

Matthew 27:65 Then Pilate saide vnto them, Ye haue a watch: goe, and make it sure as ye knowe.

Matthew 27:66 And they went, and made the sepulchre sure with the watch, and sealed the stone.

Matthew 28:1 Now in the end of the Sabbath, when the first day of ye weeke began to dawne, Marie Magdalene, and the other Marie came to see the sepulchre,

Matthew 28:2 And behold, there was a great earthquake: for the Angel of the Lord descended from heauen, and came and rolled backe the stone from the doore, and sate vpon it.

Matthew 28:3 And his countenance was like lightning, and his raiment white as snowe.

Matthew 28:4 And for feare of him, the keepers were astonied, and became as dead men.

Matthew 28:5 But the Angel answered, and said to the women, Feare ye not: for I know that ye seeke Iesus which was crucified:

Matthew 28:6 He is not here, for he is risen; as he saide: come, see the place where the Lord was laid,

Matthew 28:7 And go quickly, and tel his disciples that he is risen from ye dead: and behold, he goeth before you into Galile: there ye shall see him: loe, I haue told you.

Matthew 28:8 So they departed quickly from the sepulchre, with feare and great ioye, and did runne to bring his disciples worde.

Matthew 28:9 And as they wet to tel his disciples, behold, Iesus also met the, saying, God saue you. And they came, and tooke him by the feete, and worshipped him.

Matthew 28:10 Then said Iesus vnto them, Be not afraide. Goe, and tell my brethren, that they goe into Galile, and there shall they see me.

Matthew 28:11 Nowe when they were gone, beholde, some of the watch came into the citie, and shewed vnto the hie Priestes all ye things that were done.

Matthew 28:12 And they gathered them together with the Elders, and tooke counsell, and gaue large money vnto the souldiers,

Matthew 28:13 Saying, Say, His disciples came by night, and stole him away while we slept.

Matthew 28:14 And if this matter come before the gouernour to be heard, we will perswade him, and so vse the matter that you shall not neede to care.

Matthew 28:15 So they tooke the money, and did as they were taught: and this saying is noysed among the Iewes vnto this day.

Matthew 28:16 Then ye eleuen disciples wet into Galile, into a mountaine, where Iesus had appointed the.

Matthew 28:17 And when they sawe him, they worshipped him: but some douted.

Matthew 28:18 And Iesus came, and spake vnto them, saying, All power is giuen vnto me, in heauen, and in earth.

Matthew 28:19 Go therefore, and teach all nations, baptizing them in the Name of the Father, and the Sonne, and the holy Ghost,

Matthew 28:20 Teaching them to obserue all things, whatsoeuer I haue commanded you: and lo, I am with you alway, vntill the ende of the worlde, Amen.

Mark

1:1 The beginning of the Gospel of Iesus Christ, the Sonne of God:

Mark 1:2 As it is written in the Prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Mark 1:3 The voyce of him that cryeth in the wildernesse is, Prepare the way of the Lord: make his paths straight.

Mark 1:4 Iohn did baptize in the wildernesse, and preach the baptisme of amendment of life, for remission of sinnes.

Mark 1:5 And al ye countrey of Iudea, and they of Hierusalem went out vnto him, and were all baptized of him in the riuer Iordan, confessing their sinnes.

Mark 1:6 Nowe Iohn was clothed with camels heare, and with a girdle of a skinne about his loynes: and he did eate Locusts and wilde hony,

Mark 1:7 And preached, saying, A stronger then I commeth after me, whose shoes latchet I am not worthy to stoupe downe, and vnloose.

Mark 1:8 Trueth it is, I haue baptized you with water: but he will baptize you with the holy Ghost.

Mark 1:9 And it came to passe in those dayes, that Iesus came from Nazareth, a citie of Galile, and was baptized of Iohn in Iordan.

Mark 1:10 And assoone as he was come out of the water, Iohn saw the heauens clouen in twaine, and the holy Ghost descending vpon him like a doue.

Mark 1:11 Then there was a voyce from heauen, saying, Thou art my beloued Sonne, in whome I am well pleased.

Mark 1:12 And immediatly the Spirite driueth him into the wildernesse.

Mark 1:13 And he was there in the wildernesse fourtie daies, and was tempted of Satan: hee was also with the wilde beastes, and the Angels ministred vnto him.

Mark 1:14 Now after that Iohn was committed to prison, Iesus came into Galile, preaching the Gospel of the kingdome of God,

Mark 1:15 And saying, The time is fulfilled, and the kingdome of God is at hand: repent and beleeue the Gospel.

Mark 1:16 And as he walked by the sea of Galile, he saw Simon, and Andrew his brother, casting a net into the sea, (for they were fishers.)

Mark 1:17 Then Iesus said vnto them, Folow me, and I will make you to be fishers of men.

Mark 1:18 And straightway they forsooke their nets, and folowed him.

Mark 1:19 And when hee had gone a litle further thence, he sawe Iames the sonne of Zebedeus, and Iohn his brother, as they were in the ship, mending their nets.

Mark 1:20 And anon hee called them: and they left their father Zebedeus in the shippe with his hired seruants, and went their way after him.

Mark 1:21 So they entred into Capernaum, and straightway on the Sabbath day hee entred into the Synagogue, and taught.

Mark 1:22 And they were astonied at his doctrine, for he taught them as one that had authoritie, and not as the Scribes.

Mark 1:23 And there was in their Synagogue a man in whome was an vncleane spirite, and hee cried out,

Mark 1:24 Saying, Ah, what haue we to do with thee, O Iesus of Nazareth? Art thou come to destroy vs? I knowe thee what thou art, euen that holy one of God.

Mark 1:25 And Iesus rebuked him, saying, Holde thy peace, and come out of him.

Mark 1:26 And the vncleane spirit tare him, and cried with a loude voyce, and came out of him.

Mark 1:27 And they were all amased, so that they demaunded one of another, saying, What thing is this? what newe doctrine is this? for he commandeth euen the foule spirites with authoritie, and they obey him.

Mark 1:28 And immediatly his fame spred abroade throughout all the region bordering on Galile.

Mark 1:29 And assoone as they were come out of the Synagogue, they entred into the house of Symon and Andrew, with Iames and Iohn.

Mark 1:30 And Symons wiues mother lay sicke of a feuer, and anon they told him of her.

Mark 1:31 And he came and tooke her by the hand, and lifted her vp, and the feuer forsooke her by and by, and shee ministred vnto them.

Mark 1:32 And whe euen was come, at what time the sunne setteth, they brought to him all that were diseased, and them that were possessed with deuils.

Mark 1:33 And the whole citie was gathered together at the doore.

Mark 1:34 And he healed many that were sicke of diuers diseases: and he cast out many deuils, and suffred not the deuils to say that they knewe him.

Mark 1:35 And in the morning very early before day, Iesus arose and went out into a solitarie place, and there praied.

Mark 1:36 And Simon, and they that were with him, followed carefully after him.

Mark 1:37 And when they had found him, they sayde vnto him, All men seeke for thee.

Mark 1:38 Then he said vnto them, Let vs go into the next townes, that I may preach there also: for I came out for that purpose.

Mark 1:39 And hee preached in their Synagogues, throughout all Galile, and cast the deuils out.

Mark 1:40 And there came a leper to him, beseeching him, and kneeled downe vnto him, and said to him, If thou wilt, thou canst make me cleane.

Mark 1:41 And Iesus had compassion, and put foorth his hand, and touched him, and said to him, I wil: be thou cleane.

Mark 1:42 And assone as he had spoken, immediatly ye leprosie departed from him, and he was made cleane.

Mark 1:43 And after he had giue him a streight commandement, he sent him away forthwith,

Mark 1:44 And sayde vnto him, See thou say nothing to any man, but get thee hence, and shewe thy selfe to the Priest, and offer for thy clensing those things, which Moses commanded, for a testimoniall vnto them.

Mark 1:45 But when he was departed, hee began to tel many things, and to publish the matter: so that Iesus could no more openly enter into the citie, but was without in desert places: and they came to him from euery quarter.

Mark 2:1 After a fewe dayes, hee entred into Capernaum againe, and it was noysed that he was in the house.

Mark 2:2 And anon, many gathered together, in so much that the places about the doore coulde not receiue any more and he preached the word vnto them.

Mark 2:3 And there came vnto him, that brought one sicke of the palsie, borne of foure men.

Mark 2:4 And because they could not come neere vnto him for the multitude, they vncouered ye roofe of the house where hee was: and when they had broken it open, they let downe the bed, wherein the sicke of the palsie lay.

Mark 2:5 Nowe when Iesus sawe their faith, he saide to the sicke of the palsie, Sonne, thy sinnes are forgiuen thee.

Mark 2:6 And there were certaine of the Scribes sitting there, and reasoning in their hearts,

Mark 2:7 Why doeth this man speake such blasphemies? who can forgiue sinnes, but God onely?

Mark 2:8 And immediatly when Iesus perceiued in his spirite, that thus they reasoned with themselues, he sayde vnto them, Why reason yee these things in your hearts?

Mark 2:9 Whether is it easier to say to the sicke of the palsie, Thy sinnes are forgiuen thee? or to say, Arise, and take vp thy bed, and walke?

Mark 2:10 But that ye may knowe, that the Sonne of man hath authoritie in earth to forgiue sinnes, (he sayde vnto the sicke of the palsie.)

Mark 2:11 I say vnto thee, Arise and take vp thy bed, and get thee hence into thine owne house.

Mark 2:12 And by and by he arose, and tooke vp his bed, and went foorth before them all, in so much that they were all amased, and glorified God, saying, We neuer sawe such a thing.

Mark 2:13 Then he went foorth againe towarde the sea, and all the people resorted vnto him, and he taught them.

Mark 2:14 And as Iesus passed by, hee sawe Leui the sonne of Alpheus sit at the receit of custome, and said vnto him, Folowe me. And he arose and followed him.

Mark 2:15 And it came to passe, as Iesus sate at table in his house, many Publicanes and sinners sate at table also with Iesus, and his disciples: for there were many that followed him.

Mark 2:16 And when the Scribes and Pharises sawe him eate with the Publicanes and sinners, they sayd vnto his disciples, Howe is it, that hee eateth and drinketh with Publicanes and sinners?

Mark 2:17 Now when Iesus heard it, hee sayde vnto them, The whole haue no neede of the Physicion, but the sicke. I came not to call the righteous, but the sinners to repentance.

Mark 2:18 And the disciples of Iohn, and the Pharises did fast, and came and saide vnto him, Why doe the disciples of Iohn, and of the Pharises fast, and thy disciples fast not?

Mark 2:19 And Iesus saide vnto them, Can the children of the marriage chamber fast, whiles the bridegrome is with them? as long as they haue the bridegrome with them, they cannot fast.

Mark 2:20 But the daies will come, when the bridegrome shall be taken from them, and then shall they fast in those daies.

Mark 2:21 Also no man soweth a piece of newe cloth in an olde garment: for els the newe piece that filled it vp, taketh away somewhat from the olde, and the breach is worse.

Mark 2:22 Likewise, no man putteth newe wine into old vessels: for els the new wine breaketh the vessels, and the wine runneth out, and the vessels are lost: but newe wine must be put into new vessels.

Mark 2:23 And it came to passe as hee went through the corne on the Sabbath day, that his disciples, as they went on their way, began to plucke the eares of corne.

Mark 2:24 And the Pharises saide vnto him, Beholde, why doe they on the Sabbath day, that which is not lawfull?

Mark 2:25 And he saide to them, Haue yee neuer read what Dauid did when he had neede, and was an hungred, both he, and they that were with him?

Mark 2:26 Howe he went into the house of God, in the daies of Abiathar the hie Priest, and did eat the shewe bread, which were not lawfull to eate, but for the Priests, and gaue also to them which were with him?

Mark 2:27 And hee sayde to them, The Sabbath was made for man, and not man for the Sabbath.

Mark 2:28 Wherefore the Sonne of man is Lord, euen of the Sabbath.

Mark 3:1 And he entred againe into ye Synagogue, and there was a man which had a withered had.

Mark 3:2 And they watched him, whether he would heale him on the Sabbath day, that they might accuse him.

Mark 3:3 Then he saide vnto the man which had the withered hand, Arise: stand forth in the middes.

Mark 3:4 And he saide to them, Is it lawfull to doe a good deede on the Sabbath day, or to doe euil? to saue the life, or to kill? But they held their peace.

Mark 3:5 Then hee looked rounde about on them angerly, mourning also for the hardnesse of their hearts, and saide to the man, Stretch foorth thine hand. And he stretched it out: and his hande was restored, as whole as the other.

Mark 3:6 And the Pharises departed, and straightway gathered a councill with the Herodians against him, that they might destroy him.

Mark 3:7 But Iesus auoided with his disciples to the sea: and a great multitude followed him from Galile, and from Iudea,

Mark 3:8 And from Ierusalem, and from Idumea, and beyonde Iordan: and they that dwelled about Tyrus and Sidon, when they had heard what great things he did, came vnto him in great number.

Mark 3:9 And he commanded his disciples, that a litle shippe should waite for him, because of the multitude, lest they shoulde throng him.

Mark 3:10 For hee had healed many, in so much that they preassed vpon him to touch him, as many as had plagues.

Mark 3:11 And when the vncleane spirits sawe him, they fel downe before him, and cried, saying, Thou art the Sonne of God.

Mark 3:12 And he sharply rebuked them, to the ende they should not vtter him.

Mark 3:13 Then hee went vp into a mountaine, and called vnto him whome he woulde, and they came vnto him.

Mark 3:14 And hee appoynted twelue that they should be with him, and that he might send them to preache,

Mark 3:15 And that they might haue power to heale sicknesses, and to cast out deuils.

Mark 3:16 And the first was Simon, and hee named Simon, Peter,

Mark 3:17 Then Iames the sonne of Zebedeus, and Iohn Iames brother (and surnamed them Boanerges, which is, the sonnes of thunder,)

Mark 3:18 And Andrew, and Philippe, and Bartlemew, and Matthewe, and Thomas, and Iames, the sonne of Alpheus, and Thaddeus, and Simon the Cananite,

Mark 3:19 And Iudas Iscariot, who also betraied him, and they came home.

Mark 3:20 And the multitude assembled againe, so that they could not so much as eate bread.

Mark 3:21 And when his kinsfolkes heard of it, they went out to laie hold on him: for they sayde that he was beside himselfe.

Mark 3:22 And the Scribes which came downe from Hierusalem, saide, He hath Beelzebub, and through the prince of the deuils he casteth out deuils.

Mark 3:23 But he called them vnto him, and said vnto them in parables, How can Satan driue out Satan?

Mark 3:24 For if a kingdome bee deuided against it selfe, that kingdome can not stand.

Mark 3:25 Or if a house bee deuided against it selfe, that house can not continue.

Mark 3:26 So if Satan make insurrection against himselfe, and be deuided, hee can not endure but is at an ende.

Mark 3:27 No man can enter into a strong mans house, and take away his goods, except hee first binde that strong man, and then spoyle his house.

Mark 3:28 Verely I say vnto you, all sinnes shalbe forgiuen vnto the children of men, and blasphemies, wherewith they blaspheme:

Mark 3:29 But hee that blasphemeth against the holy Ghost, shall neuer haue forgiuenesse, but is culpable of eternall damnation.

Mark 3:30 Because they saide, Hee had an vncleane spirit.

Mark 3:31 Then came his brethren and mother, and stoode without, and sent vnto him, and called him.

Mark 3:32 And the people sate about him, and they said vnto him, Beholde, thy mother, and thy brethren seeke for thee without.

Mark 3:33 But hee answered them, saying, Who is my mother and my brethren?

Mark 3:34 And hee looked rounde about on them, which sate in compasse about him, and saide, Beholde my mother and my brethren.

Mark 3:35 For whosoeuer doeth the will of God, he is my brother, and my sister, and mother.

Mark 4:1 And hee began againe to teache by the sea side, and there gathered vnto him a great multitude, so that hee entred into a shippe, and sate in the sea, and all the people was by the sea side on the land.

Mark 4:2 And he taught them many things in parables, and said vnto them in his doctrine,

Mark 4:3 Hearken: Beholde, there went out a sower to sowe.

Mark 4:4 And it came to passe as he sowed, that some fell by the way side, and the foules of the heauen came, and deuoured it vp.

Mark 4:5 And some fell on stonie grounde, where it had not much earth, and by and by sprang vp, because it had not depth of earth.

Mark 4:6 But assoone as ye Sunne was vp, it was burnt vp, and because it had not roote, it withered away.

Mark 4:7 And some fell among the thornes, and the thornes grewe vp, and choked it, so that it gaue no fruite.

Mark 4:8 Some againe fell in good grounde, and did yeelde fruite that sprong vp, and grewe, and it brought foorth, some thirtie folde, some sixtie folde, and some an hundreth folde.

Mark 4:9 Then he said vnto them, He that hath eares to heare, let him heare.

Mark 4:10 And whe he was alone, they that were about him with the twelue, asked him of ye parable.

Mark 4:11 And he saide vnto them, To you it is giuen to knowe the mysterie of the kingdome of God: but vnto them that are without, all thinges bee done in parables,

Mark 4:12 That they seeing, may see, and not discerne: and they hearing, may heare, and not vnderstand, least at any time they should turne, and their sinnes should be forgiuen them.

Mark 4:13 Againe he said vnto them, Perceiue ye not this parable? howe then should ye vnderstand all other parables?

Mark 4:14 The sower soweth the worde.

Mark 4:15 And these are they that receiue the seede by the wayes side, in whome the worde is sowen: but when they haue heard it, Satan commeth immediatly, and taketh away the worde that was sowen in their heartes.

Mark 4:16 And likewise they that receiue the seede in stony ground, are they, which whe they haue heard the word, straightwayes receiue it with gladnesse.

Mark 4:17 Yet haue they no roote in themselues, and endure but a time: for when trouble and persecution ariseth for the worde, immediatly they be offended.

Mark 4:18 Also they that receiue the seede among the thornes, are such as heare the word:

Mark 4:19 But the cares of this world, and the deceitfulnes of riches, and the lustes of other things enter in, and choke the word, and it is vnfruitfull.

Mark 4:20 But they that haue receiued seede in good ground, are they that heare the worde, and receiue it, and bring foorth fruite: one corne thirtie, another sixtie, and some an hundreth.

Mark 4:21 Also he saide vnto them, Commeth the candle in, to be put vnder a bushell, or vnder the bed, and not to be put on a candlesticke?

Mark 4:22 For there is nothing hid, that shall not be opened: neither is there a secret, but that it shall come to light.

Mark 4:23 If any man haue eares to heare, let him heare.

Mark 4:24 And he said vnto them, Take heede what ye heare. With what measure ye mete, it shall be measured vnto you: and vnto you that heare, shall more be giuen.

Mark 4:25 For vnto him that hath, shall it be giuen, and from him that hath not, shall be taken away, euen that he hath.

Mark 4:26 Also he said, So is the kingdome of God, as if a man should cast seede in the ground,

Mark 4:27 And shoulde sleepe, and rise vp night and day, and the seede should spring and growe vp, he not knowing howe.

Mark 4:28 For the earth bringeth foorth fruite of it selfe, first the blade, then the eares, after that full corne in the eares.

Mark 4:29 And assoone as the fruite sheweth it selfe, anon hee putteth in the sickle, because the haruest is come.

Mark 4:30 He saide moreouer, Whereunto shall wee liken the kingdome of God? or with what comparison shall we compare it?

Mark 4:31 It is like a graine of mustarde seede, which when it is sowen in the earth, is the least of all seedes that be in the earth:

Mark 4:32 But after that it is sowen, it groweth vp, and is greatest of all herbes, and beareth great branches, so that the foules of heauen may builde vnder the shadow of it.

Mark 4:33 And with many such parables he preached the word vnto them, as they were able to heare it.

Mark 4:34 And without parables spake hee nothing vnto them: but he expounded all thinges to his disciples apart.

Mark 4:35 Nowe the same day when euen was come, he saide vnto them, Let vs passe ouer vnto the other side.

Mark 4:36 And they left the multitude, and tooke him as he was in the shippe, and there were also with him other little shippes.

Mark 4:37 And there arose a great storme of winde, and the waues dashed into the shippe, so that it was now full.

Mark 4:38 And he was in the sterne asleepe on a pillow: and they awoke him, and saide to him, Master, carest thou not that we perish?

Mark 4:39 And hee rose vp, and rebuked the winde, and saide vnto the sea, Peace, and be still. So the winde ceased, and it was a great calme.

Mark 4:40 Then he saide vnto them, Why are ye so fearefull? how is it that ye haue no faith?

Mark 4:41 And they feared exceedingly, and said one to another, Who is this, that both the winde and sea obey him?

Mark 5:1 And they came ouer to the other side of the sea into the countrey of the Gadarens.

Mark 5:2 And when he was come out of the shippe, there met him incontinently out of the graues, a man which had an vncleane spirit:

Mark 5:3 Who had his abiding among the graues, and no man could binde him, no not with chaines:

Mark 5:4 Because that when hee was often bounde with fetters and chaines, he plucked the chaines asunder, and brake the fetters in pieces, neither could any man tame him.

Mark 5:5 And alwayes both night and day he cryed in the mountaines, and in the graues, and strooke himselfe with stones.

Mark 5:6 And when he saw Iesus afarre off, he ranne, and worshipped him,

Mark 5:7 And cryed with a loude voyce, and saide, What haue I to doe with thee, Iesus the Sonne of the most high God? I will that thou sweare to me by God, that thou torment me not.

Mark 5:8 (For hee saide vnto him, Come out of the man, thou vncleane spirit.)

Mark 5:9 And he asked him, What is thy name? and hee answered, saying, My name is Legion: for we are many.

Mark 5:10 And hee prayed him instantly, that hee would not send them away out of the countrey.

Mark 5:11 Now there was there in the mountaines a great heard of swine, feeding.

Mark 5:12 And all ye deuils besought him, saying, Send vs into the swine, that we may enter into them.

Mark 5:13 And incontinently Iesus gaue them leaue. Then the vncleane spirites went out, and entred into the swine, and the heard ranne headlong from the high banke into the sea, (and there were about two thousand swine) and they were choked vp in the sea.

Mark 5:14 And the swineheards fled, and told it in the citie, and in the countrey, and they came out to see what it was that was done.

Mark 5:15 And they came to Iesus, and sawe him that had bene possessed with the deuil, and had the legion, sit both clothed, and in his right minde: and they were afraide.

Mark 5:16 And they that saw it, tolde them, what was done to him that was possessed with the deuil, and concerning the swine.

Mark 5:17 Then they began to pray him, that hee would depart from their coastes.

Mark 5:18 And when he was come into the shippe, he that had bene possessed with the deuil, prayed him that he might be with him.

Mark 5:19 Howbeit, Iesus would not suffer him, but said vnto him, Goe thy way home to thy friendes, and shewe them what great thinges the Lord hath done vnto thee, and howe hee hath had compassion on thee.

Mark 5:20 So he departed, and began to publish in Decapolis, what great things Iesus had done vnto him: and all men did marueile.

Mark 5:21 And when Iesus was come ouer againe by ship vnto the other side, a great multitude gathered together to him, and he was neere vnto the sea.

Mark 5:22 And beholde, there came one of the rulers of the Synagogue, whose name was Iairus: and when he sawe him, he fell downe at his feete,

Mark 5:23 And besought him instantly, saying, My litle daughter lyeth at point of death: I pray thee that thou wouldest come and lay thine hands on her, that she may be healed, and liue.

Mark 5:24 Then hee went with him, and a great multitude folowed him, and thronged him.

Mark 5:25 (And there was a certaine woman, which was diseased with an issue of blood twelue yeeres,

Mark 5:26 And had suffred many things of many physicions, and had spent all that she had, and it auailed her nothing, but she became much worse.

Mark 5:27 When she had heard of Iesus, shee came in the preasse behinde, and touched his garment.

Mark 5:28 For she said, If I may but touch his clothes, I shalbe whole.

Mark 5:29 And straightway the course of her blood was dried vp, and she felt in her body, that she was healed of that plague.

Mark 5:30 And immediatly when Iesus did knowe in himselfe the vertue that went out of him, he turned him round about in the preasse, and said, Who hath touched my clothes?

Mark 5:31 And his disciples said vnto him, Thou seest the multitude throng thee, and sayest thou, Who did touche me?

Mark 5:32 And he looked round about, to see her that had done that.

Mark 5:33 And the woman feared and trembled: for she knewe what was done in her, and shee came and fell downe before him, and tolde him the whole trueth.

Mark 5:34 And hee saide to her, Daughter, thy faith hath made thee whole: go in peace, and be whole of thy plague.)

Mark 5:35 While hee yet spake, there came from the same ruler of the Synagogues house certaine which said, Thy daughter is dead: why diseasest thou the Master any further?

Mark 5:36 Assoone as Iesus heard that word spoken, he said vnto the ruler of the Synagogue, Be not afraide: onely beleeue.

Mark 5:37 And he suffered no man to follow him saue Peter and Iames, and Iohn the brother of Iames.

Mark 5:38 So hee came vnto the house of the ruler of the Synagogue, and sawe the tumult, and them that wept and wailed greatly.

Mark 5:39 And he went in, and said vnto them, Why make ye this trouble, and weepe? the childe is not dead, but sleepeth.

Mark 5:40 And they laught him to scorne: but hee put them all out, and tooke the father, and the mother of the childe, and them that were with him, and entred in where the childe lay,

Mark 5:41 And tooke the childe by the hand, and saide vnto her, Talitha cumi, which is by interpretation, Mayden, I say vnto thee, arise.

Mark 5:42 And straightway the mayden arose, and walked: for shee was of the age of twelue yeeres, and they were astonied out of measure.

Mark 5:43 And he charged them straitly that no man should knowe of it, and commanded to giue her meate.

Mark 6:1 And he departed thence, and came into his owne countrey, and his disciples followed him.

Mark 6:2 And when the Sabbath was come, he began to teach in the Synagogue, and many that heard him, were astonied, and sayd, From whence hath this man these things? and what wisdome is this that is giuen vnto him, that euen such great workes are done by his hands?

Mark 6:3 Is not this that carpenter Maries sonne, the brother of Iames and Ioses, and of Iuda and Simon? and are not his sisters here with vs? And they were offended in him.

Mark 6:4 Then Iesus sayd vnto them, A Prophet is not without honour, but in his owne countrey, and among his owne kindred, and in his own house.

Mark 6:5 And he could there doe no great workes, saue that hee layd his hands vpon a fewe sicke folke, and healed them,

Mark 6:6 And he marueiled at their vnbeliefe, and went about by ye townes on euery side, teaching.

Mark 6:7 And he called vnto him the twelue, and began to send them forth two and two, and gaue them power ouer vncleane spirits,

Mark 6:8 And commanded them that they should take nothing for their iourney, saue a staffe onely: neither scrip, neither bread, neither money in their girdles:

Mark 6:9 But that they should be shod with sandals, and that they should not put on two coates.

Mark 6:10 And he sayd vnto them, Wheresoeuer ye shall enter into an house, there abide till ye depart thence.

Mark 6:11 And whosoeuer shall not receiue you, nor heare you, when ye depart thence, shake off the dust that is vnder your feete, for a witnes vnto them. Verely I say vnto you, It shalbe easier for Sodom, or Gomorrha at the day of iudgement, then for that citie.

Mark 6:12 And they went out, and preached, that men should amend their liues.

Mark 6:13 And they cast out many deuils: and they anointed many that were sicke, with oyle, and healed them.

Mark 6:14 Then King Herod heard of him (for his name was made manifest) and sayd, Iohn Baptist is risen againe from the dead, and therefore great workes are wrought by him.

Mark 6:15 Other sayd, It is Elias, and some sayd, It is a Prophet, or as one of those Prophets.

Mark 6:16 So when Herod heard it, he said, It is Iohn whom I beheaded: he is risen from the dead.

Mark 6:17 For Herod him selfe had sent forth, and had taken Iohn, and bound him in prison for Herodias sake, which was his brother Philippes wife, because he had maried her.

Mark 6:18 For Iohn sayd vnto Herod, It is not lawfull for thee to haue thy brothers wife.

Mark 6:19 Therefore Herodias layd waite against him, and would haue killed him, but she could not:

Mark 6:20 For Herod feared Iohn, knowing that hee was a iust man, and an holy, and reuerenced him, and when he heard him, he did many things, and heard him gladly.

Mark 6:21 But the time being conuenient, when Herod on his birth day made a banket to his princes and captaines, and chiefe estates of Galile:

Mark 6:22 And the daughter of the same Herodias came in, and daunced, and pleased Herod, and them that sate at table together, the King sayd vnto the mayde, Aske of me what thou wilt, and I will giue it thee.

Mark 6:23 And he sware vnto her, Whatsoeuer thou shalt aske of me, I will giue it thee, euen vnto the halfe of my kingdome.

Mark 6:24 So she went forth, and said to her mother, What shall I aske? And she said, Iohn Baptists head.

Mark 6:25 Then she came in straightway with haste vnto the King, and asked, saying, I would that thou shouldest giue me euen now in a charger the head of Iohn Baptist.

Mark 6:26 Then the King was very sory: yet for his othes sake, and for their sakes which sate at table with him, he would not refuse her.

Mark 6:27 And immediatly the King sent the hangman, and gaue charge that his head shoulde be brought in. So he went and beheaded him in the prison,

Mark 6:28 And brought his head in a charger, and gaue it to the maide, and the maide gaue it to her mother.

Mark 6:29 And when his disciples heard it, they came and tooke vp his body, and put it in a tombe.

Mark 6:30 And the Apostles gathered themselues together to Iesus, and tolde him all things, both what they had done, and what they had taught.

Mark 6:31 And he sayd vnto them, Come ye apart into the wildernes, and rest a while: for there were many commers and goers, that they had not leasure to eate.

Mark 6:32 So they went by ship out of the way into a desart place.

Mark 6:33 But the people sawe them when they departed, and many knewe him, and ran a foote thither out of all cities, and came thither before them, and assembled vnto him.

Mark 6:34 Then Iesus went out, and sawe a great multitude, and had compassion on them, because they were like sheepe which had no shepheard: and he began to teach them many things.

Mark 6:35 And when the day was nowe farre spent, his disciples came vnto him, saying, This is a desart place, and nowe the day is farre passed.

Mark 6:36 Let them depart, that they may goe into the countrey and townes about, and buy them bread: for they haue nothing to eate.

Mark 6:37 But he answered, and said vnto them, Giue yee them to eate. And they said vnto him, Shall we goe, and buy two hundreth peny worth of bread, and giue them to eate?

Mark 6:38 Then he sayde vnto them, Howe many loaues haue ye? goe and looke. And when they knewe it, they sayd, Fiue, and two fishes.

Mark 6:39 So he commanded them to make them all sit downe by companies vpon the greene grasse.

Mark 6:40 Then they sate downe by rowes, by hundreds, and by fifties.

Mark 6:41 And he tooke the fiue loaues, and the two fishes, and looked vp to heauen, and gaue thanks, and brake the loaues, and gaue them to his disciples to set before them, and the two fishes he deuided among them all.

Mark 6:42 So they did all eate, and were satisfied.

Mark 6:43 And they tooke vp twelue baskets full of the fragments, and of the fishes.

Mark 6:44 And they that had eaten, were about fiue thousand men.

Mark 6:45 And straightway he caused his disciples to goe into the ship, and to goe before vnto the other side vnto Bethsaida, while he sent away the people.

Mark 6:46 Then assoone as he had sent them away, he departed into a mountaine to pray.

Mark 6:47 And when euen was come, the ship was in the mids of the sea, and he alone on the land.

Mark 6:48 And he saw them troubled in rowing, (for the winde was contrary vnto them) and about the fourth watch of the night, hee came vnto them, walking vpon the sea, and would haue passed by them.

Mark 6:49 And when they saw him walking vpon the sea, they supposed it had bene a spirit, and cried out.

Mark 6:50 For they all saw him, and were sore afrayd: but anon he talked with them, and said vnto them, Be ye of good comfort: it is I, be not afrayd.

Mark 6:51 Then he went vp vnto them into the ship, and the winde ceased, and they were much more amased in them selues, and marueiled.

Mark 6:52 For they had not considered the matter of the loaues, because their hearts were hardened.

Mark 6:53 And they came ouer, and went into the land of Gennesaret, and arriued.

Mark 6:54 So when they were come out of the ship, straightway they knewe him,

Mark 6:55 And ran about throughout all that region round about, and began to cary hither and thither in couches all that were sicke, where they heard that he was.

Mark 6:56 And whithersoeuer he entred into townes, or cities, or villages, they laide their sicke in the streetes, and prayed him that they might touch at the least the edge of his garment. And as many as touched him, were made whole.

Mark 7:1 Then gathered vnto him the Pharises, and certaine of the Scribes which came from Hierusalem.

Mark 7:2 And when they sawe some of his disciples eate meate with common hands, (that is to say, vnwashen) they complained.

Mark 7:3 (For the Pharises, and all the Iewes, except they wash their hands oft, eate not, holding the tradition of the Elders.

Mark 7:4 And when they come from the market, except they wash, they eate not: and many other things there be, which they haue taken vpon them to obserue, as the washing of cups, and pots, and of brasen vessels, and of beds.)

Mark 7:5 Then asked him the Pharises and Scribes, Why walke not thy disciples according to the tradition of the Elders, but eate meate with vnwashen hands?

Mark 7:6 Then hee answered and sayd vnto them, Surely Esay hath prophecied well of you, hypocrites, as it is written, This people honoureth mee with lippes, but their heart is farre away from me.

Mark 7:7 But they worship me in vaine, teaching for doctrines the commandements of men.

Mark 7:8 For ye lay the commandement of God apart, and obserue the tradition of men, as the washing of pots and of cups, and many other such like things ye doe.

Mark 7:9 And he sayd vnto them, Well, ye reiect the commandement of God, that ye may obserue your owne tradition.

Mark 7:10 For Moses sayd, Honour thy father and thy mother: and Whosoeuer shall speake euill of father or mother, let him die the death.

Mark 7:11 But yee say, If a man say to father or mother, Corban, that is, By the gift that is offered by mee, thou mayest haue profite, hee shall be free.

Mark 7:12 So ye suffer him no more to doe any thing for his father, or his mother,

Mark 7:13 Making the worde of God of none authoritie, by your tradition which ye haue ordeined: and ye doe many such like things.

Mark 7:14 Then he called the whole multitude vnto him, and sayd vnto them, Hearken you all vnto me, and vnderstand.

Mark 7:15 There is nothing without a man, that can defile him, when it entreth into him: but the things which proceede out of him, are they which defile the man.

Mark 7:16 If any haue eares to heare, let him heare.

Mark 7:17 And when hee came into an house, away from the people, his disciples asked him concerning the parable.

Mark 7:18 And he sayde vnto them, What? are ye without vnderstanding also? Doe ye not knowe that whatsoeuer thing from without entreth into a man, cannot defile him,

Mark 7:19 Because it entreth not into his heart, but into the belly, and goeth out into the draught which is the purging of all meates?

Mark 7:20 Then he sayd, That which commeth out of man, that defileth man.

Mark 7:21 For from within, euen out of the heart of men, proceede euill thoughtes, adulteries, fornications, murthers,

Mark 7:22 Theftes, couetousnes, wickednes, deceite, vncleannes, a wicked eye, backbiting, pride, foolishnesse.

Mark 7:23 All these euill things come from within, and defile a man.

Mark 7:24 And from thence he rose, and went into the borders of Tyrus and Sidon, and entred into an house, and woulde that no man should haue knowen: but he could not be hid.

Mark 7:25 For a certaine woman, whose litle daughter had an vncleane spirit, heard of him, and came, and fell at his feete,

Mark 7:26 (And the woman was a Greeke, a Syrophenissian by nation) and she besought him that he would cast out the deuill out of her daughter.

Mark 7:27 But Iesus saide vnto her, Let the children first be fedde: for it is not good to take the childrens bread, and to cast it vnto whelpes.

Mark 7:28 Then shee answered, and saide vnto him, Trueth, Lord: yet in deede the whelpes eate vnder the table of the childrens crommes.

Mark 7:29 Then he said vnto her, For this saying goe thy way: the deuil is gone out of thy daughter.

Mark 7:30 And when shee was come home to her house, shee founde the deuill departed, and her daughter lying on the bed.

Mark 7:31 And hee departed againe from the coastes of Tyrus and Sidon, and came vnto the sea of Galile, through the middes of the coastes of Decapolis.

Mark 7:32 And they brought vnto him one that was deafe and stambered in his speache, and prayed him to put his hand vpon him.

Mark 7:33 Then hee tooke him aside from the multitude, and put his fingers in his eares, and did spit, and touched his tongue.

Mark 7:34 And looking vp to heauen, hee sighed, and said vnto him, Ephphatha, that is, Be opened.

Mark 7:35 And straightway his eares were opened, and the string of his tongue was loosed, and hee spake plaine.

Mark 7:36 And he commanded them, that they should tell no man: but howe much soeuer hee forbad them, the more a great deale they published it,

Mark 7:37 And were beyonde measure astonied, saying, Hee hath done all thinges well: he maketh both the deafe to heare, and the domme to speake.

Mark 8:1 In those dayes, when there was a very great multitude, and had nothing to eate, Iesus called his disciples to him, and said vnto them,

Mark 8:2 I haue compassion on the multitude, because they haue nowe continued with mee three dayes, and haue nothing to eate.

Mark 8:3 And if I sende them away fasting to their owne houses, they woulde faint by the way: for some of them came from farre.

Mark 8:4 Then his disciples answered him, Whence can a man satisfie these with bread here in the wildernes?

Mark 8:5 And hee asked them, Howe many loaues haue ye? And they said, Seuen.

Mark 8:6 Then he commanded the multitude to sit downe on the grounde: and hee tooke the seuen loaues, and gaue thankes, brake them, and gaue to his disciples to set before them, and they did set them before the people.

Mark 8:7 They had also a few small fishes: and when he had giuen thankes, he commanded them also to be set before them.

Mark 8:8 So they did eate, and were sufficed, and they tooke vp of the broken meate that was left, seuen baskets full.

Mark 8:9 (And they that had eaten, were about foure thousand) so he sent them away.

Mark 8:10 And anon he entred into a ship with his disciples, and came into the parts of Dalmanutha.

Mark 8:11 And the Pharises came foorth, and began to dispute with him, seeking of him a signe from heauen, and tempting him.

Mark 8:12 Then hee sighed deepely in his spirit, and saide, Why doeth this generation seeke a signe? Verely I say vnto you, a signe shall not be giuen vnto this generation.

Mark 8:13 So he left them, and went into the ship againe, and departed to the other side.

Mark 8:14 And they had forgotten to take bread, neither had they in the shippe with them, but one loafe.

Mark 8:15 And he charged them, saying, Take heede, and beware of the leauen of the Pharises, and of the leauen of Herod.

Mark 8:16 And they reasoned among themselues, saying, It is, because we haue no bread.

Mark 8:17 And when Iesus knew it, he said vnto them, Why reason you thus, because ye haue no bread? perceiue ye not yet, neither vnderstande? haue ye your hearts yet hardened?

Mark 8:18 Haue yee eyes, and see not? and haue yee eares, and heare not? and doe ye not remember?

Mark 8:19 When I brake the fiue loaues among fiue thousand, how many baskets full of broken meate tooke ye vp? They said vnto him, Twelue.

Mark 8:20 And when I brake seuen among foure thousande, howe many baskets of the leauings of broken meate tooke ye vp? And they said, Seuen.

Mark 8:21 Then he saide vnto them, Howe is it that ye vnderstand not?

Mark 8:22 And hee came to Bethsaida, and they brought a blinde man vnto him, and desired him to touch him.

Mark 8:23 Then he tooke the blinde by the hand, and ledde him out of the towne, and spat in his eyes, and put his handes vpon him, and asked him, if he sawe ought.

Mark 8:24 And he looked vp, and said, I see men: for I see them walking like trees.

Mark 8:25 After that, he put his hands againe vpon his eyes, and made him looke againe. And hee was restored to his sight, and sawe euery man a farre off clearely.

Mark 8:26 And hee sent him home to his house, saying, Neither goe into the towne, nor tell it to any in the towne.

Mark 8:27 And Iesus went out, and his disciples into the townes of Cesarea Philippi. And by the way hee asked his disciples, saying vnto them, Whome doe men say that I am?

Mark 8:28 And they answered, Some say, Iohn Baptist: and some, Elias: and some, one of the Prophets.

Mark 8:29 And he said vnto them, But whome say ye that I am? Then Peter answered, and saide vnto him, Thou art that Christ.

Mark 8:30 And he sharpely charged them, that concerning him they should tell no man.

Mark 8:31 Then hee began to teache them that the Sonne of man must suffer many things, and should be reproued of the Elders, and of the hie Priestes, and of the Scribes, and be slaine, and within three dayes rise againe.

Mark 8:32 And he spake that thing boldly. Then Peter tooke him aside, and began to rebuke him.

Mark 8:33 Then he turned backe, and looked on his disciples, and rebuked Peter, saying, Get thee behinde me, Satan: for thou vnderstandest not the things that are of God, but the things that are of men.

Mark 8:34 And hee called the people vnto him with his disciples, and saide vnto them, Whosoeuer will follow me, let him forsake himselfe, and take vp his crosse, and follow me.

Mark 8:35 For whosoeuer will saue his life, shall lose it: but whosoeuer shall lose his life for my sake and the Gospels, he shall saue it.

Mark 8:36 For what shall it profite a man, though he should winne the whole world, if he lose his soule?

Mark 8:37 Or what exchange shall a man giue for his soule?

Mark 8:38 For whosoeuer shall be ashamed of mee, and of my wordes among this adulterous and sinfull generation, of him shall the Sonne of man be ashamed also, when he commeth in the glorie of his Father with the holy Angels.

Mark 9:1 And he saide vnto them, Verely I say vnto you, that there be some of them that stande here, which shall not taste of death till they haue seene the kingdome of God come with power.

Mark 9:2 And sixe dayes after, Iesus taketh vnto him Peter, and Iames, and Iohn, and carieth them vp into an hie mountaine out of the way alone, and his shape was changed before them.

Mark 9:3 And his rayment did shine, and was very white, as snowe, so white as no fuller can make vpon the earth.

Mark 9:4 And there appeared vnto them Elias with Moses, and they were talking with Iesus.

Mark 9:5 Then Peter answered, and said to Iesus, Master, it is good for vs to be here: let vs make also three tabernacles, one for thee, and one for Moses, and one for Elias.

Mark 9:6 Yet hee knewe not what he saide: for they were afraide.

Mark 9:7 And there was a cloude that shadowed them, and a voyce came out of the cloude, saying, This is my beloued Sonne: heare him.

Mark 9:8 And suddenly they looked roud about, and sawe no more any man saue Iesus only with them.

Mark 9:9 And as they came downe from the mountaine, he charged them, that they should tell no man what they had seene, saue when the Sonne of man were risen from the dead againe.

Mark 9:10 So they kept that matter to themselues, and demaunded one of another, what the rising from the dead againe should meane?

Mark 9:11 Also they asked him, saying, Why say the Scribes, that Elias must first come?

Mark 9:12 And he answered, and said vnto them, Elias verely shall first come, and restore all things: and as it is written of the Sonne of man, hee must suffer many things, and be set at nought.

Mark 9:13 But I say vnto you, that Elias is come, (and they haue done vnto him whatsoeuer they would) as it is written of him.

Mark 9:14 And when he came to his disciples, he saw a great multitude about them, and the Scribes disputing with them.

Mark 9:15 And straightway all the people, when they behelde him, were amased, and ranne to him, and saluted him.

Mark 9:16 Then hee asked the Scribes, What dispute you among your selues?

Mark 9:17 And one of the companie answered, and said, Master, I haue brought my sonne vnto thee, which hath a dumme spirit:

Mark 9:18 And wheresoeuer he taketh him, he teareth him, and he fometh, and gnasheth his teeth, and pineth away: and I spake to thy disciples, that they should cast him out, and they could not.

Mark 9:19 Then he answered him, and said, O faithlesse generation, how long now shall I be with you! how long now shall I suffer you! Bring him vnto me.

Mark 9:20 So they brought him vnto him: and assoone as the spirit sawe him, hee tare him, and hee fell downe on the ground walowing and foming.

Mark 9:21 Then he asked his father, How long time is it since he hath bin thus? And he said, Of a childe.

Mark 9:22 And oft times he casteth him into the fire, and into the water to destroy him: but if thou canst do any thing, helpe vs, and haue compassion vpon vs.

Mark 9:23 And Iesus said vnto him, If thou canst beleeue it, al things are possible to him that beleeueth.

Mark 9:24 And straightway the father of the childe crying with teares, saide, Lord, I beleeue: helpe my vnbeliefe.

Mark 9:25 When Iesus saw that the people came running together, he rebuked the vncleane spirit, saying vnto him, Thou domme and deafe spirit, I charge thee, come out of him, and enter no more into him.

Mark 9:26 Then the spirit cried, and rent him sore, and came out, and he was as one dead, in so much that many said, He is dead.

Mark 9:27 But Iesus tooke his hande, and lift him vp, and he arose.

Mark 9:28 And when hee was come into the house, his disciples asked him secretly, Why could not we cast him out?

Mark 9:29 And he saide vnto them, This kinde can by no other meanes come foorth, but by prayer and fasting.

Mark 9:30 And they departed thence, and went together through Galile, and hee would not that any should haue knowen it.

Mark 9:31 For he taught his disciples, and saide vnto them, The Sonne of man shalbe deliuered into the handes of men, and they shall kill him, but after that he is killed, he shall rise againe the third day.

Mark 9:32 But they vnderstoode not that saying, and were afraide to aske him.

Mark 9:33 After, he came to Capernaum: and when he was in the house, he asked them, What was it that ye disputed among you by the way?

Mark 9:34 And they helde their peace: for by the way they reasoned among themselues, who should bee the chiefest.

Mark 9:35 And he sate downe, and called the twelue, and said to them, If any man desire to be first, the same shalbe last of all, and seruant vnto all.

Mark 9:36 And he tooke a litle childe, and set him in the middes of them, and tooke him in his armes, and sayd vnto them,

Mark 9:37 Whosoeuer shall receiue one of such litle children in my Name, receiueth me: and whosoeuer receiueth mee, receiueth not me, but him that sent me.

Mark 9:38 Then Iohn answered him, saying, Master, we sawe one casting out deuils by thy Name, which followeth not vs, and we forbade him, because he followeth vs not.

Mark 9:39 But Iesus sayd, Forbid him not: for there is no man that can doe a miracle by my Name, that can lightly speake euill of me.

Mark 9:40 For whosoeuer is not against vs, is on our part.

Mark 9:41 And whosoeuer shall giue you a cup of water to drinke for my Names sake, because ye belong to Christ, verely I say vnto you, he shall not lose his rewarde.

Mark 9:42 And whosoeuer shall offend one of these litle ones, that beleeue in me, it were better for him rather, that a milstone were hanged about his necke, and that he were cast into the sea.

Mark 9:43 Wherefore, if thine hand cause thee to offend, cut it off: it is better for thee to enter into life, maimed, then hauing two hands, to goe into hell, into the fire that neuer shalbe quenched,

Mark 9:44 Where their worme dyeth not, and the fire neuer goeth out.

Mark 9:45 Likewise, if thy foote cause thee to offend, cut it off: it is better for thee to go halt into life, then hauing two feete, to be cast into hell, into the fire that neuer shalbe quenched,

Mark 9:46 Where their worme dyeth not, and the fire neuer goeth out.

Mark 9:47 And if thine eye cause thee to offende, plucke it out: it is better for thee to goe into the kingdome of God with one eye, then hauing two eyes, to be cast into hell fire,

Mark 9:48 Where their worme dyeth not, and the fire neuer goeth out.

Mark 9:49 For euery man shalbe salted with fire: and euery sacrifice shalbe salted with salt.

Mark 9:50 Salt is good: but if the salt be vnsauerie, wherewith shall it be seasoned? haue salt in your selues, and haue peace one with another.

Mark 10:1 And he arose from thence, and went into the coastes of Iudea by the farre side of Iordan, and the people resorted vnto him againe, and as he was wont, he taught them againe.

Mark 10:2 Then the Pharises came and asked him, if it were lawfull for a man to put away his wife, and tempted him.

Mark 10:3 And he answered, and sayde vnto them, What did Moses commaund you?

Mark 10:4 And they sayd, Moses suffered to write a bill of diuorcement, and to put her away.

Mark 10:5 Then Iesus answered, and sayd vnto them, For the hardnesse of your heart he wrote this precept vnto you.

Mark 10:6 But at the beginning of the creation God made them male and female:

Mark 10:7 For this cause shall man leaue his father and mother, and cleaue vnto his wife.

Mark 10:8 And they twaine shalbe one flesh: so that they are no more twaine, but one flesh.

Mark 10:9 Therefore, what God hath coupled together, let not man separate.

Mark 10:10 And in the house his disciples asked him againe of that matter.

Mark 10:11 And he sayd vnto them, Whosoeuer shall put away his wife and marrie another, committeth adulterie against her.

Mark 10:12 And if a woman put away her husband, and be married to another, she committeth adulterie.

Mark 10:13 Then they brought litle children to him, that he should touch them, and his disciples rebuked those that brought them.

Mark 10:14 But when Iesus sawe it, he was displeased, and said to them, Suffer the litle children to come vnto me, and forbid them not: for of such is the kingdome of God.

Mark 10:15 Verely I say vnto you, Whosoeuer shall not receiue the kingdome of God as a litle childe, he shall not enter therein.

Mark 10:16 And he tooke them vp in his armes, and put his hands vpon them, and blessed them.

Mark 10:17 And when hee was gone out on the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I doe, that I may possesse eternall life?

Mark 10:18 Iesus sayde to him, Why callest thou me good? there is none good but one, euen God.

Mark 10:19 Thou knowest the comandements, Thou shalt not commit adulterie. Thou shalt not kill. Thou shalt not steale. Thou shalt not beare false witnesse. Thou shalt hurt no man. Honour thy father and mother.

Mark 10:20 Then he answered, and said to him, Master, all these things I haue obserued from my youth.

Mark 10:21 And Iesus looked vpon him, and loued him, and sayde vnto him, One thing is lacking vnto thee. Go and sell all that thou hast, and giue to the poore, and thou shalt haue treasure in heauen, and come, follow me, and take vp the crosse.

Mark 10:22 But hee was sad at that saying, and went away sorowfull: for he had great possessions.

Mark 10:23 And Iesus looked round about, and sayd vnto his disciples, Howe hardly doe they that haue riches, enter into the kingdome of God!

Mark 10:24 And his disciples were afraide at his words. But Iesus answered againe, and sayd vnto them, Children, how hard is it for them that trust in riches, to enter into the kingdome of God!

Mark 10:25 It is easier for a camel to goe through the eye of a needle, then for a riche man to enter into the kingdome of God.

Mark 10:26 And they were much more astonied, saying with themselues, Who then can be saued?

Mark 10:27 But Iesus looked vpon them, and sayd, With men it is impossible, but not with God: for with God all things are possible.

Mark 10:28 Then Peter began to say vnto him, Loe, we haue forsaken all, and haue folowed thee.

Mark 10:29 Iesus answered, and sayd, Verely I say vnto you, there is no man that hath forsaken house, or brethren, or sisters, or father, or mother, or wife, or children, or lands for my sake and the Gospels,

Mark 10:30 But he shall receiue an hundred folde, now at this present, houses, and brethren, and sisters, and mothers, and children, and lands with persecutions, and in the world to come, eternall life.

Mark 10:31 But many that are first, shall be last, and the last, first.

Mark 10:32 And they were in the way going vp to Hierusalem, and Iesus went before them and they were troubled, and as they followed, they were afraide, and Iesus tooke the twelue againe, and began to tell them what things should come vnto him,

Mark 10:33 Saying, Beholde, we goe vp to Hierusalem, and the Sonne of man shall be deliuered vnto the hie Priests, and to the Scribes, and they shall condemne him to death, and shall deliuer him to the Gentiles.

Mark 10:34 And they shall mocke him, and scourge him, and spit vpon him, and kill him: but the third day he shall rise againe.

Mark 10:35 Then Iames and Iohn the sonnes of Zebedeus came vnto him, saying, Master, we would that thou shouldest doe for vs that we desire.

Mark 10:36 And he sayd vnto them, What would ye I should doe for you?

Mark 10:37 And they said to him, Graunt vnto vs, that we may sit, one at thy right hand, and the other at thy left hand in thy glory.

Mark 10:38 But Iesus sayd vnto them, Ye knowe not what ye aske. Can ye drinke of the cup that I shall drinke of, and be baptized with the baptisme that I shall be baptized with?

Mark 10:39 And they said vnto him, We can. But Iesus sayd vnto them, Ye shall drinke in deede of the cup that I shall drinke of, and be baptized with the baptisme wherewith I shalbe baptized:

Mark 10:40 But to sit at my right hand, and at my left, is not mine to giue, but it shalbe giuen to them for whome it is prepared.

Mark 10:41 And when the ten heard that, they began to disdaine at Iames and Iohn.

Mark 10:42 But Iesus called them vnto him, and sayd to them, Ye know that they which are princes among the Gentiles, haue domination ouer them, and they that be great among them, exercise authoritie ouer them.

Mark 10:43 But it shall not be so among you: but whosoeuer will be great among you, shall be your seruant.

Mark 10:44 And whosoeuer will be chiefe of you, shall be the seruant of all.

Mark 10:45 For euen the Sonne of man came not to be serued, but to serue, and to giue his life for the raunsome of many.

Mark 10:46 Then they came to Iericho: and as he went out of Iericho with his disciples, and a great multitude, Bartimeus the sonne of Timeus, a blinde man, sate by the wayes side, begging.

Mark 10:47 And when hee heard that it was Iesus of Nazareth, he began to crye, and to say, Iesus the Sonne of Dauid, haue mercy on me.

Mark 10:48 And many rebuked him, because he should holde his peace: but hee cryed much more, O Sonne of Dauid, haue mercy on me.

Mark 10:49 Then Iesus stood still, and commanded him to be called: and they called the blind, saying vnto him, Be of good comfort: arise, he calleth thee.

Mark 10:50 So he threwe away his cloke, and rose, and came to Iesus.

Mark 10:51 And Iesus answered, and said vnto him, What wilt thou that I doe vnto thee? And the blinde sayd vnto him, Lord, that I may receiue sight.

Mark 10:52 Then Iesus sayde vnto him, Goe thy way: thy fayth hath saued thee. And by and by, he receiued his sight, and folowed Iesus in the way.

Mark 11:1 And when they came neere to Hierusalem, to Bethphage and Bethania vnto the mount of Oliues, he sent forth two of his disciples,

Mark 11:2 And sayd vnto them, Goe your wayes into that towne that is ouer against you, and assoone as ye shall enter into it, ye shall finde a colte tied, whereon neuer man sate: loose him, and bring him.

Mark 11:3 And if any man say vnto you, Why doe ye this? Say that the Lord hath neede of him, and straightway he will send him hither.

Mark 11:4 And they went their way, and found a colt tyed by the doore without, in a place where two wayes met, and they loosed him.

Mark 11:5 Then certaine of them, that stoode there, sayd vnto them, What doe ye loosing the colt?

Mark 11:6 And they sayde vnto them, as Iesus had commanded them: So they let them goe.

Mark 11:7 And they brought the colte to Iesus, and cast their garments on him, and he sate vpon him.

Mark 11:8 And many spred their garments in the way: other cut downe branches off the trees, and strawed them in the way.

Mark 11:9 And they that went before, and they that folowed, cryed, saying, Hosanna: blessed be hee that commeth in the Name of the Lord.

Mark 11:10 Blessed be the kingdome that commeth in the Name of the Lord of our father Dauid: Hosanna, O thou which art in the highest heauens.

Mark 11:11 So Iesus entred into Hierusalem, and into the Temple: and when he had looked about on all things, and now it was euening, he went forth vnto Bethania with the twelue.

Mark 11:12 And on the morowe when they were come out from Bethania, he was hungry.

Mark 11:13 And seeing a fig tree afarre off, that had leaues, he went to see if he might finde any thing thereon: but when he came vnto it, hee found nothing but leaues: for the time of figges was not yet.

Mark 11:14 Then Iesus answered, and sayd to it, Neuer man eate fruite of thee hereafter while the world standeth: and his disciples heard it.

Mark 11:15 And they came to Hierusalem, and Iesus went into the Temple, and began to cast out them that solde and bought in the

Temple, and ouerthrewe the tables of the money changers, and the seates of them that solde doues.

Mark 11:16 Neither would hee suffer that any man should cary a vessell through the Temple.

Mark 11:17 And he taught, saying vnto them, Is it not written, Mine house shalbe called the house of prayer vnto all nations? but you haue made it a denne of theeues.

Mark 11:18 And the Scribes and hie Priestes heard it, and sought howe to destroy him: for they feared him, because the whole multitude was astonied at his doctrine.

Mark 11:19 But when euen was come, Iesus went out of the citie.

Mark 11:20 And in the morning as they iourneyed together, they saw the figge tree dried vp from the rootes.

Mark 11:21 Then Peter remembred, and said vnto him, Master, beholde, the figge tree which thou cursedst, is withered.

Mark 11:22 And Iesus answered, and said vnto them, Haue the faith of God.

Mark 11:23 For verely I say vnto you, that whosoeuer shall say vnto this mountaine, Be thou taken away, and cast into the sea, and shall not wauer in his heart, but shall beleeue that those things which he saieth, shall come to passe, whatsoeuer he saieth, shall be done to him.

Mark 11:24 Therefore I say vnto you, Whatsoeuer ye desire when ye pray, beleeue that ye shall haue it, and it shalbe done vnto you.

Mark 11:25 But when ye shall stand, and pray, forgiue, if ye haue any thing against any man, that your Father also which is in heauen, may forgiue you your trespasses.

Mark 11:26 For if you will not forgiue, your Father which is in heauen, will not pardon you your trespasses.

Mark 11:27 Then they came againe to Hierusalem: and as he walked in the Temple, there came to him ye hie Priestes, and the Scribes, and the Elders,

Mark 11:28 And said vnto him, By what authoritie doest thou these things? and who gaue thee this authoritie, that thou shouldest doe these things?

Mark 11:29 Then Iesus answered, and saide vnto them, I will also aske of you a certaine thing, and answere ye me, and I will tell you by what authoritie I do these things.

Mark 11:30 The baptisme of Iohn, was it from heauen, or of men? answere me.

Mark 11:31 And they thought with themselues, saying, If we shall say, From heauen, he will say, Why then did ye not beleeue him?

Mark 11:32 But if we say, Of men, we feare the people: for all men counted Iohn, that he was a Prophet in deede.

Mark 11:33 Then they answered, and saide vnto Iesus, We cannot tell. And Iesus answered, and said vnto them, Neither will I tell you by what authoritie I doe these things.

Mark 12:1 And he began to speake vnto them in parables, A certaine man planted a vineyard, and copassed it with an hedge, and digged a pit for the winepresse, and built a tower in it, and let it out to husbandmen, and went into a strange countrey.

Mark 12:2 And at the time, he sent to the husbandmen a seruant, that he might receiue of the husbandmen of the fruite of the vineyard.

Mark 12:3 But they tooke him, and beat him, and sent him away emptie.

Mark 12:4 And againe he sent vnto them another seruant, and at him they cast stones, and brake his head, and sent him away shamefully handled.

Mark 12:5 And againe he sent another, and him they slew, and many other, beating some, and killing some.

Mark 12:6 Yet had he one sonne, his deare beloued: him also he sent the last vnto them, saying, They will reuerence my sonne.

Mark 12:7 But ye husbandmen said among themselues, This is the heire: come, let vs kill him, and the inheritance shalbe ours.

Mark 12:8 So they tooke him, and killed him, and cast him out of the vineyard.

Mark 12:9 What shall then the Lord of the vineyard doe? He will come and destroy these husbandmen, and giue the vineyard to others.

Mark 12:10 Haue ye not read so much as this Scripture? The stone which the builders did refuse, is made the head of the corner.

Mark 12:11 This was done of the Lord, and it is marueilous in our eyes.

Mark 12:12 Then they went about to take him, but they feared the people: for they perceiued that he spake that parable against them: therefore they left him, and went their way.

Mark 12:13 And they sent vnto him certaine of the Pharises, and of ye Herodians that they might take him in his talke.

Mark 12:14 And when they came, they saide vnto him, Master, we know that thou art true, and carest for no man: for thou considerest not the person of men, but teachest the way of God truely, Is it lawfull to giue tribute to Cesar, or not?

Mark 12:15 Should we giue it, or should we not giue it? but he knew their hypocrisie, and said vnto them, Why tempt ye me? Bring me a peny, that I may see it.

Mark 12:16 So they brought it, and he said vnto them, Whose is this image and superscription? and they said vnto him, Cesars.

Mark 12:17 Then Iesus answered, and saide vnto them, Giue to Cesar the things that are Cesars, and to God, those that are Gods: and they marueiled at him.

Mark 12:18 Then came the Sadduces vnto him, (which say, there is no resurrection) and they asked him, saying,

Mark 12:19 Master, Moses wrote vnto vs, If any mans brother die, and leaue his wife, and leaue no children, that his brother should take his wife, and rayse vp seede vnto his brother.

Mark 12:20 There were seuen brethren, and the first tooke a wife, and when he died, left no issue.

Mark 12:21 Then the seconde tooke her, and he died, neither did he yet leaue issue, and the third likewise:

Mark 12:22 So those seuen had her, and left no yssue: last of all the wife died also.

Mark 12:23 In the resurrection then, when they shall rise againe, whose wife shall she be of them? for seuen had her to wife.

Mark 12:24 Then Iesus answered, and saide vnto them, Are ye not therefore deceiued, because ye knowe not the Scriptures, neither the power of God?

Mark 12:25 For when they shall rise againe from the dead, neither men marry, nor wiues are married, but are as the Angels which are in heauen.

Mark 12:26 And as touching the dead, that they shall rise againe, haue ye not read in the booke of Moses, howe in the bush God spake vnto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Iacob?

Mark 12:27 God is not ye God of the dead, but the God of the liuing. Ye are therefore greatly deceiued.

Mark 12:28 Then came one of the Scribes that had heard them disputing together, and perceiuing that he had answered them well, he asked him, Which is the first commandement of all?

Mark 12:29 Iesus answered him, The first of all the commandements is, Heare, Israel, The Lord our God is the onely Lord.

Mark 12:30 Thou shalt therefore loue the Lord thy God with all thine heart, and with all thy soule, and with all thy minde, and with all thy strength: this is the first commandement.

Mark 12:31 And the second is like, that is, Thou shalt loue thy neighbour as thy selfe. There is none other commandement greater then these.

Mark 12:32 Then that Scribe said vnto him, Well, Master, thou hast saide the trueth, that there is one God, and that there is none but he,

Mark 12:33 And to loue him with all the heart, and with all the vnderstanding, and with all the soule, and with all the strength, and to loue his neighbour as himselfe, is more then all whole burnt offerings and sacrifices.

Mark 12:34 Then when Iesus saw that he answered discreetely, he saide vnto him, Thou art not farre from the kingdome of God. And no man after that durst aske him any question.

Mark 12:35 And Iesus answered and said teaching in the Temple, Howe say the Scribes that Christ is the sonne of Dauid?

Mark 12:36 For Dauid himselfe said by ye holy Ghost, The Lord said to my Lord, Sit at my right hand, till I make thine enemies thy footestoole.

Mark 12:37 Then Dauid himselfe calleth him Lord: by what meanes is he then his sonne? and much people heard him gladly.

Mark 12:38 Moreouer he saide vnto them in his doctrine, Beware of the Scribes which loue to goe in long robes, and loue salutations in the markets,

Mark 12:39 And the chiefe seates in the Synagogues, and the first roumes at feastes,

Mark 12:40 Which deuoure widowes houses, euen vnder a colour of long prayers. These shall receiue the greater damnation.

Mark 12:41 And as Iesus sate ouer against the treasurie, he beheld how the people cast money into the treasurie, and many rich men cast in much.

Mark 12:42 And there came a certaine poore widowe, and she threw in two mites, which make a quadrin.

Mark 12:43 Then he called vnto him his disciples, and said vnto them, Verely I say vnto you, that this poore widowe hath cast more in, then all they which haue cast into the treasurie.

Mark 12:44 For they all did cast in of their superfluitie: but she of her pouertie did cast in all that she had, euen all her liuing.

Mark 13:1 And as he went out of the Temple, one of his disciples said vnto him, Master, see what maner stones, and what maner buildings are here.

Mark 13:2 Then Iesus answered and saide vnto him, Seest thou these great buildings? there shall not be left one stone vpon a stone, that shall not be throwen downe.

Mark 13:3 And as he sate on the mount of Oliues, ouer against the Temple, Peter, and Iames, and Iohn, and Andrew asked him secretly, Mark 13:4 Tell vs, when shall these things be? and what shalbe the signe when all these things shalbe fulfilled?

Mark 13:5 And Iesus answered them, and began to say, Take heede lest any man deceiue you.

Mark 13:6 For many shall come in my Name, saying, I am Christ, and shall deceiue many.

Mark 13:7 Furthermore when ye shall heare, of warres, and rumours of warres, be ye not troubled: for such things must needes be: but the end shall not be yet.

Mark 13:8 For nation shall rise against nation, and kingdome against kingdome, and there shalbe earthquakes in diuers quarters, and there shalbe famine and troubles: these are the beginnings of sorowes.

Mark 13:9 But take ye heede to your selues: for they shall deliuer you vp to the Councils, and to the Synagogues: ye shalbe beaten, and brought before rulers and Kings for my sake, for a testimoniall vnto them.

Mark 13:10 And the Gospel must first be published among all nations.

Mark 13:11 But when they leade you, and deliuer you vp, be not carefull before hand, neither studie what ye shall say: but what is giuen you at the same time, that speake: for it is not ye that speake, but the holy Ghost.

Mark 13:12 Yea, and the brother shall deliuer the brother to death, and the father the sonne, and the children shall rise against their parents, and shall cause them to die.

Mark 13:13 And ye shall be hated of all men for my Names sake: but whosoeuer shall endure vnto the end, he shalbe saued.

Mark 13:14 Moreouer, when ye shall see the abomination of desolation (spoken of by Daniel the Prophet) set where it ought not, (let him that readeth, consider it) then let them that be in Iudea, flee into the mountaines,

Mark 13:15 And let him that is vpon the house, not come downe into the house, neither enter therein, to fetch any thing out of his house.

Mark 13:16 And let him that is in the fielde, not turne backe againe to take his garment.

Mark 13:17 Then wo shalbe to the that are with child, and to them that giue sucke in those dayes.

Mark 13:18 Pray therefore that your flight be not in the winter.

Mark 13:19 For those dayes shalbe such tribulation, as was not from the beginning of ye creation which God created vnto this time, neither shalbe.

Mark 13:20 And except that the Lord had shortened those dayes, no flesh shoulde be saued: but for the elects sake, which he hath chosen, he hath shortened those dayes.

Mark 13:21 Then if any man say to you, Loe, here is Christ, or, lo, he is there, beleeue it not.

Mark 13:22 For false Christes shall rise, and false prophets, and shall shewe signes and wonders, to deceiue if it were possible the very elect.

Mark 13:23 But take ye heede: beholde, I haue shewed you all things before.

Mark 13:24 Moreouer in those dayes, after that tribulation, the sunne shall waxe darke, and ye moone shall not giue her light,

Mark 13:25 And the starres of heauen shall fall: and the powers which are in heauen, shall shake.

Mark 13:26 And then shall they see the Sonne of man comming in ye cloudes, with great power and glory.

Mark 13:27 And he shall then send his Angels, and shall gather together his elect from the foure windes, and from the vtmost part of the earth to the vtmost part of heauen.

Mark 13:28 Nowe learne a parable of the figge tree. When her bough is yet tender, and it bringeth foorth leaues, ye knowe that sommer is neere.

Mark 13:29 So in like maner, when ye see these things come to passe, knowe that the kingdom of God is neere, euen at the doores.

Mark 13:30 Verely I say vnto you, that this generation shall not passe, till all these things be done.

Mark 13:31 Heauen and earth shall passe away, but my woordes shall not passe away.

Mark 13:32 But of that day and houre knoweth no man, no, not the Angels which are in heauen, neither the Sonne himselfe, but the Father.

Mark 13:33 Take heede: watch, and praie: for yee knowe not when the time is.

Mark 13:34 For the Sonne of man is as a man going into a strange countrey, and leaueth his house, and giueth authoritie to his seruaunts, and to euery man his woorke, and commandeth the porter to watch.

Mark 13:35 Watch ye therefore, (for ye know not whe ye master of the house will come, at eue, or at midnight, at the cocke crowing, or in the dawning,)

Mark 13:36 Least if he come suddenly, he should finde you sleeping.

Mark 13:37 And those things that I say vnto you, I say vnto all men, Watch.

Mark 14:1 And two daies after followed the feast of the Passeouer, and of vnleauened bread: and the hie Priests, and Scribes sought how they might take him by craft, and put him to death.

Mark 14:2 But they sayde, Not in the feast day, least there be any tumult among the people.

Mark 14:3 And when hee was in Bethania in the house of Simon the leper, as he sate at table, there came a woman hauing a boxe of oyntment of spikenarde, very costly, and shee brake the boxe, and powred it on his head.

Mark 14:4 Therefore some disdained among themselues, and sayde, To what ende is this waste of oyntment?

Mark 14:5 For it might haue bene sold for more then three hundreth pence, and bene giuen vnto the poore, and they murmured against her.

Mark 14:6 But Iesus saide, Let her alone: why trouble yee her? shee hath wrought a good worke on me.

Mark 14:7 For yee haue the poore with you alwaies, and when yee will yee may doe them good, but me yee shall not haue alwaies.

Mark 14:8 She hath done that she coulde: she came afore hand to anoynt my body to the burying.

Mark 14:9 Verely I say vnto you, wheresoeuer this Gospel shall be preached throughout the whole world, this also that she hath done, shalbe spoken of in remembrance of her.

Mark 14:10 Then Iudas Iscariot, one of the twelue, went away vnto the hie Priestes, to betray him vnto them.

Mark 14:11 And when they heard it, they were glad, and promised that they woulde giue him monie: therefore he sought howe he might conueniently betraie him.

Mark 14:12 Nowe the first day of vnleauened bread, when they sacrificed the Passeouer, his disciples sayde vnto him, Where wilt thou that we goe and prepare, that thou mayest eate the Passeouer?

Mark 14:13 Then hee sent foorth two of his disciples, and sayde vnto them, Goe yee into the citie, and there shall a man meete you bearing a pitcher of water: follow him.

Mark 14:14 And whithersoeuer he goeth in, say yee to the good man of the house, The Master sayeth, Where is the lodging where I shall eate the Passeouer with my disciples?

Mark 14:15 And he wil shewe you an vpper chamber which is large, trimmed and prepared: there make it readie for vs.

Mark 14:16 So his disciples went foorth, and came to the citie, and found as he had said vnto them, and made readie the Passeouer.

Mark 14:17 And at euen he came with the twelue.

Mark 14:18 And as they sate at table and did eate, Iesus said, Verely I say vnto you, that one of you shall betray me, which eateth with me.

Mark 14:19 Then they began to be sorowful and to say to him one by one, Is it I? And another, Is it I?

Mark 14:20 And he answered and sayde vnto them, It is one of the twelue that dippeth with mee in the platter.

Mark 14:21 Truely the Sonne of man goeth his way, as it is written of him: but woe bee to that man, by whome the Sonne of man is betrayed: it had beene good for that man, if hee had neuer beene borne.

Mark 14:22 And as they did eate, Iesus tooke the bread, and when hee had giuen thankes, he brake it and gaue it to them, and sayde, Take, eate, this is my bodie.

Mark 14:23 Also he tooke the cuppe, and when he had giuen thankes, gaue it to them: and they all dranke of it.

Mark 14:24 And he saide vnto them, This is my blood of that newe Testament, which is shed for many.

Mark 14:25 Verely I say vnto you, I wil drinke no more of the fruit of ye vine vntill that day, that I drinke it newe in the kingdome of God.

Mark 14:26 And when they had sung a Psalme, they went out to the mount of Oliues.

Mark 14:27 Then Iesus said vnto them, Al ye shall be offended by mee this night: for it is written, I will smite the shepheard, and the sheepe shall be scattered.

Mark 14:28 But after that I am risen, I will goe into Galile before you.

Mark 14:29 And Peter saide vnto him, Although all men should be offended at thee, yet would not I.

Mark 14:30 Then Iesus saide vnto him, Verely I say vnto thee, this day, euen in this night, before the cocke crowe twise, thou shalt denie me thrise.

Mark 14:31 But he saide more earnestly. If I shoulde die with thee, I will not denie thee: likewise also saide they all.

Mark 14:32 After, they came into a place named Gethsemane: then hee saide to his disciples, Sit yee here, till I haue praied.

Mark 14:33 And hee tooke with him Peter, and Iames, and Iohn, and hee began to be troubled, and in great heauinesse,

Mark 14:34 And saide vnto them, My soule is very heauie, euen vnto the death: tarie here, and watch.

Mark 14:35 So he went forward a litle, and fell downe on the ground, and praied, that if it were possible, that houre might passe from him.

Mark 14:36 And he saide, Abba, Father, all things are possible vnto thee: take away this cup from me: neuertheles not that I will, but that thou wilt, be done.

Mark 14:37 Then hee came, and founde them sleeping, and said to Peter, Simon, sleepest thou? couldest not thou watche one houre?

Mark 14:38 Watch ye, and pray, that ye enter not into tentation: the spirite in deede is ready, but the flesh is weake.

Mark 14:39 And againe hee went away, and praied, and spake the same wordes.

Mark 14:40 And he returned, and founde them a sleepe againe: for their eyes were heauie: neither knewe they what they should answere him.

Mark 14:41 And he came the third time, and said vnto them, Sleepe henceforth, and take your rest: it is ynough: the houre is come: beholde, the Sonne of man is deliuered into the hands of sinners.

Mark 14:42 Rise vp: let vs go: loe, he that betraieth me, is at hand.

Mark 14:43 And immediatly while hee yet spake, came Iudas that was one of the twelue, and with him a great multitude with swordes and staues from the hie Priests, and Scribes, and Elders.

Mark 14:44 And he that betraied him, had giuen them a token, saying, Whomsoeuer I shall kisse, he it is: take him and leade him away safely.

Mark 14:45 And assoone as hee was come, hee went straightway to him, and saide, Haile Master, and kissed him.

Mark 14:46 Then they laide their handes on him, and tooke him.

Mark 14:47 And one of them that stoode by, drewe out a sword, and smote a seruant of the hie Priest, and cut off his eare.

Mark 14:48 And Iesus answered and saide to them, Ye be come out as against a thiefe with swordes, and with staues, to take me.

Mark 14:49 I was daily with you teaching in the Temple, and yee tooke me not: but this is done that the Scriptures should be fulfilled.

Mark 14:50 Then they all forsooke him, and fled.

Mark 14:51 And there followed him a certaine yong man, clothed in linnen vpon his bare bodie, and the yong men caught him.

Mark 14:52 But he left his linnen cloth, and fled from them naked.

Mark 14:53 So they led Iesus away to the hie Priest, and to him came together all the hie Priestes, and the Elders, and the Scribes.

Mark 14:54 And Peter folowed him afarre off, euen into the hall of the hie Priest, and sate with the seruants, and warmed himselfe at the fire.

Mark 14:55 And the hie Priests, and all the Councill sought for witnesse against Iesus, to put him to death, but found none.

Mark 14:56 For many bare false witnesse against him, but their witnesse agreed not together.

Mark 14:57 Then there arose certaine, and bare false witnesse against him, saying,

Mark 14:58 We hearde him say, I will destroy this Temple made with hands, and within three daies I will builde another, made without hands.

Mark 14:59 But their witnesse yet agreed not together.

Mark 14:60 Then the hie Priest stoode vp amongst them, and asked Iesus, saying, Answerest thou nothing? what is the matter that these beare witnesse against thee?

Mark 14:61 But hee helde his peace, and answered nothing. Againe the hie Priest asked him, and sayde vnto him, Art thou that Christ the Sonne of the Blessed?

Mark 14:62 And Iesus said, I am he, and yee shall see the Sonne of man sitte at the right hande of the power of God, and come in the clouds of heauen.

Mark 14:63 Then the hie Priest rent his clothes, and sayd, What haue we any more neede of witnesses?

Mark 14:64 Ye haue heard the blasphemie: what thinke yee? And they all condemned him to be worthie of death.

Mark 14:65 And some began to spit at him, and to couer his face, and to beate him with fists, and to say vnto him, Prophesie. And the sergeants smote him with their roddes.

Mark 14:66 And as Peter was beneath in the hal, there came one of the maides of the hie Priest.

Mark 14:67 And when shee sawe Peter warming him selfe, shee looked on him, and sayde, Thou wast also with Iesus of Nazareth.

Mark 14:68 But he denied it, saying, I knowe him not, neither wot I what thou saiest. Then he went out into the porche, and the cocke crewe.

Mark 14:69 Then a maid sawe him againe, and bega to say to them that stood by, This is one of them.

Mark 14:70 But hee denied it againe: and anon after, they that stoode by, sayde againe to Peter, Surely thou art one of them: for thou art of Galile, and thy speach is like.

Mark 14:71 And he began to curse, and sweare, saying, I knowe not this man of whom ye speake.

Mark 14:72 Then the seconde time the cocke crewe, and Peter remembred the woorde that Iesus had saide vnto him, Before the cocke crowe twise, thou shalt denie me thrise, and waying that with himselfe, he wept.

Mark 15:1 And anon in the dawning, the hie Priestes helde a Councill with the Elders, and the Scribes, and the whole Council, and bound Iesus, and led him away, and deliuered him to Pilate.

Mark 15:2 Then Pilate asked him, Art thou the King of the Iewes? And hee answered, and sayde vnto him, Thou sayest it.

Mark 15:3 And the hie Priestes accused him of many things.

Mark 15:4 Wherefore Pilate asked him againe, saying, Answerest thou nothing? beholde howe many things they witnesse against thee.

Mark 15:5 But Iesus answered no more at all, so that Pilate marueiled.

Mark 15:6 Nowe at the feast, Pilate did deliuer a prisoner vnto them, whomesoeuer they woulde desire.

Mark 15:7 Then there was one named Barabbas, which was bounde with his fellowes, that had made insurrection, who in the insurrection had committed murder.

Mark 15:8 And the people cried aloude, and began to desire that he woulde doe as he had euer done vnto them.

Mark 15:9 Then Pilate answered them, and said, Will ye that I let loose vnto you the King of ye Iewes?

Mark 15:10 For he knewe that the hie Priestes had deliuered him of enuie.

Mark 15:11 But the high Priestes had moued the people to desire that he would rather deliuer Barabbas vnto them.

Mark 15:12 And Pilate answered, and said againe vnto them, What will ye then that I doe with him, whom ye call the King of the Iewes?

Mark 15:13 And they cried againe, Crucifie him.

Mark 15:14 Then Pilate said vnto them, But what euill hath he done? And they cryed the more feruently, Crucifie him.

Mark 15:15 So Pilate willing to content the people, loosed them Barabbas, and deliuered Iesus, when he had scourged him, that he might be crucified.

Mark 15:16 Then the souldiers led him away into the hall, which is the common hall, and called together the whole band,

Mark 15:17 And clad him with purple, and platted a crowne of thornes, and put it about his head,

Mark 15:18 And began to salute him, saying, Haile, King of the Iewes.

Mark 15:19 And they smote him on the head with a reede, and spat vpon him, and bowed the knees, and did him reuerence.

Mark 15:20 And whe they had mocked him, they tooke the purple off him, and put his owne clothes on him, and led him out to crucifie him.

Mark 15:21 And they compelled one that passed by, called Simon of Cyrene (which came out of the countrey, and was father of Alexander and Rufus) to beare his crosse.

Mark 15:22 And they brought him to a place named Golgotha, which is by interpretation, the place of dead mens skulles.

Mark 15:23 And they gaue him to drinke wine mingled with myrrhe: but he receiued it not.

Mark 15:24 And when they had crucified him, they parted his garments, casting lots for them, what euery man should haue.

Mark 15:25 And it was the third houre, when they crucified him.

Mark 15:26 And ye title of his cause was written aboue, THAT KING OF THE JEWES.

Mark 15:27 They crucified also with him two theeues, the one on ye right hand, and the other on his left.

Mark 15:28 Thus the Scripture was fulfilled, which sayth, And he was counted among the wicked.

Mark 15:29 And they that went by, railed on him, wagging their heads, and saying, Hey, thou that destroyest the Temple, and buildest it in three dayes,

Mark 15:30 Saue thy selfe, and come downe from the crosse.

Mark 15:31 Likewise also euen the hie Priests mocking, said among themselues with the Scribes, He saued other men, himselfe he cannot saue.

Mark 15:32 Let Christ the King of Israel nowe come downe from the crosse, that we may see, and beleeue. They also that were crucified with him, reuiled him.

Mark 15:33 Nowe when the sixt houre was come, darkenesse arose ouer all the land vntill the ninth houre.

Mark 15:34 And at the ninth houre Iesus cryed with a loude voyce, saying, Eloi, Eloi, lamma-sabachthani? which is by interpretation, My God, my God, why hast thou forsaken me?

Mark 15:35 And some of them that stoode by, when they heard it, said, Behold, he calleth Elias.

Mark 15:36 And one ranne, and filled a spondge full of vineger, and put it on a reede, and gaue him to drinke, saying, Let him alone: let vs see if Elias will come, and take him downe.

Mark 15:37 And Iesus cryed with a loude voyce, and gaue vp the ghost.

Mark 15:38 And the vaile of the Temple was rent in twaine, from the toppe to the bottome.

Mark 15:39 Nowe when the Centurion, which stoode ouer against him, sawe that he thus crying gaue vp the ghost, he saide, Truely this man was the Sonne of God.

Mark 15:40 There were also women, which beheld afarre off, among whom was Marie Magdalene, and Marie (the mother of Iames the lesse, and of Ioses) and Salome,

Mark 15:41 Which also when he was in Galile, folowed him, and ministred vnto him, and many other women which came vp with him vnto Hierusalem.

Mark 15:42 And nowe when the night was come (because it was the day of the preparation that is before the Sabbath)

Mark 15:43 Ioseph of Arimathea, an honorable counsellour, which also looked for the kingdome of God, came, and went in boldly vnto Pilate, and asked the body of Iesus.

Mark 15:44 And Pilate marueiled, if he were already dead, and called vnto him the Centurion, and asked of him whether he had bene any while dead.

Mark 15:45 And when he knewe the trueth of the Centurion, he gaue the body to Ioseph:

Mark 15:46 Who bought a linnen cloth, and tooke him downe, and wrapped him in the linnen cloth, and laide him in a tombe that was hewen out of a rocke, and rolled a stone vnto the doore of the sepulchre:

Mark 15:47 And Marie Magdalene, and Marie Ioses mother, beheld where he should be layed.

Mark 16:1 And when the Sabbath day was past, Marie Magdalene, and Marie the mother of Iames, and Salome, bought sweete oyntments, that they might come, and anoynt him.

Mark 16:2 Therefore early in the morning, the first day of the weeke, they came vnto the sepulchre, when the Sunne was nowe risen.

Mark 16:3 And they saide one to another, Who shall rolle vs away the stone from the doore of the sepulchre?

Mark 16:4 And when they looked, they saw that the stone was rolled away (for it was a very great one)

Mark 16:5 So they went into the sepulchre, and saw a yong man sitting at the right side, clothed in a long white robe: and they were sore troubled.

Mark 16:6 But he said vnto them, Be not so troubled: ye seeke Iesus of Nazareth, which hath bene crucified: he is risen, he is not here: behold the place where they put him.

Mark 16:7 But goe your way, and tell his disciples, and Peter, that he will goe before you into Galile: there shall ye see him, as he said vnto you.

Mark 16:8 And they went out quickly, and fled from the sepulchre: for they trembled, and were amased: neither said they any thing to any man: for they were afraide.

Mark 16:9 And when Iesus was risen againe, early the first day of the weeke, he appeared first to Marie Magdalene, out of whom he had cast seuen deuils:

Mark 16:10 And shee went and tolde them that had bene with him, which mourned and wept.

Mark 16:11 And when they heard that he was aliue, and had appeared to her, they beleeued it not.

Mark 16:12 After that, he appeared vnto two of them in an other forme, as they walked and went into the countrey.

Mark 16:13 And they went, and told it to the remnant, neither beleeued they them.

Mark 16:14 Finally, he appeared vnto the eleuen as they sate together, and reproched them for their vnbeliefe and hardnesse of heart, because they beleeued not them which had seene him, being risen vp againe.

Mark 16:15 And he saide vnto them, Goe ye into all the worlde, and preach the Gospel to euery creature.

Mark 16:16 He that shall beleeue and be baptized, shalbe saued: but he that will not beleeue, shalbe damned.

Mark 16:17 And these tokens shall folowe them that beleeue, In my Name they shall cast out deuils, and shall speake with newe tongues,

Mark 16:18 And shall take away serpents, and if they shall drinke any deadly thing, it shall not hurt them: they shall lay their handes on the sicke, and they shall recouer.

Mark 16:19 So after ye Lord had spoken vnto them, he was receiued into heauen, and sate at the right hand of God.

Mark 16:20 And they went foorth, and preached euery where. And the Lord wrought with them, and confirmed the worde with signes that folowed. Amen.

Luke

1:1 Forasmuch as many haue taken in hand to set foorth the storie of those things, whereof we are fully persuaded,

Luke 1:2 As they haue deliuered them vnto vs, which from the beginning saw them their selues, and were ministers of ye word,

Luke 1:3 It seemed good also to me (most noble Theophilus) assoone as I had searched out perfectly all things from the beginning, to write vnto thee thereof from point to point, Luke 1:4 That thou mightest acknowledge the certaintie of those things, whereof thou hast bene instructed.

Luke 1:5 In the time of Herod King of Iudea, there was a certaine Priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabet.

Luke 1:6 Both were iust before God, and walked in all the commandements and ordinances of the Lord, without reproofe.

Luke 1:7 And they had no childe, because that Elisabet was barren: and both were well stricken in age.

Luke 1:8 And it came to passe, as he executed the Priestes office before God, as his course came in order,

Luke 1:9 According to the custome of the Priests office, his lot was to burne incense, when he went into the Temple of the Lord.

Luke 1:10 And the whole multitude of the people were without in prayer, while the incense was burning.

Luke 1:11 Then appeared vnto him an Angel of the Lord standing at the right side of the altar of incense.

Luke 1:12 And when Zacharias sawe him, he was troubled, and feare fell vpon him.

Luke 1:13 But the Angel saide vnto him, Feare not, Zacharias: for thy prayer is heard, and thy wise Elisabet shall beare thee a sonne, and thou shalt call his name Iohn.

Luke 1:14 And thou shalt haue ioy and gladnes, and many shall reioyce at his birth.

Luke 1:15 For he shalbe great in the sight of the Lord, and shall neither drinke wine, nor strong drinke: and he shalbe filled with the holy Ghost, euen from his mothers wombe.

Luke 1:16 And many of the children of Israel shall he turne to their Lord God.

Luke 1:17 For he shall goe before him in the spirite and power of Elias, to turne the hearts of the fathers to the children, and the disobedient to the wisedome of the iust men, to make ready a people prepared for the Lord.

Luke 1:18 Then Zacharias said vnto ye Angel, Whereby shall I knowe this? for I am an olde man, and my wife is of a great age.

Luke 1:19 And the Angell answered, and sayde vnto him, I am Gabriel that stand in the presence of God, and am sent to speake vnto thee, and to shew thee these good tidings.

Luke 1:20 And beholde, thou shalt be domme, and not be able to speake, vntill the day that these things be done, because thou beleeuedst not my words, which shalbe fulfilled in their season.

Luke 1:21 Now the people waited for Zacharias, and marueiled that he taried so long in the Temple.

Luke 1:22 And when hee came out, hee coulde not speake vnto them: then they perceiued that hee had seene a vision in the Temple: For he made signes vnto them, and remained domme.

Luke 1:23 And it came to passe, when the daies of his office were fulfilled, that he departed to his owne house.

Luke 1:24 And after those daies, his wife Elisabet conceiued, and hid her selfe fiue moneths, saying,

Luke 1:25 Thus hath the Lord dealt with me, in the daies wherein he looked on me, to take from me my rebuke among men.

Luke 1:26 And in the sixth moneth, the Angell Gabriel was sent from God vnto a citie of Galile, named Nazareth,

Luke 1:27 To a virgin affianced to a man whose name was Ioseph, of the house of Dauid, and the virgins name was Marie.

Luke 1:28 And the Angel went in vnto her, and said, Haile thou that art freely beloued: the Lord is with thee: blessed art thou among women.

Luke 1:29 And when she saw him, she was troubled at his saying, and thought what maner of salutation that should be.

Luke 1:30 Then the Angel saide vnto her, Feare not, Marie: for thou hast found fauour with God.

Luke 1:31 For loe, thou shalt conceiue in thy wobe, and beare a sonne, and shalt call his name Iesus.

Luke 1:32 He shall be great, and shall be called the Sonne of the most High, and the Lord God shall giue vnto him the throne of his father Dauid.

Luke 1:33 And hee shall reigne ouer the house of Iacob for euer, and of his kingdome shall bee none ende.

Luke 1:34 Then sayde Marie vnto the Angel, How shall this be, seeing I knowe not man?

Luke 1:35 And the Angel answered, and said vnto her, The holy Ghost shall come vpon thee, and the power of the most High shall ouershadowe thee: therefore also that holy thing which shall bee borne of thee, shall be called the Sonne of God.

Luke 1:36 And behold, thy cousin Elisabet, she hath also conceiued a sonne in her olde age: and this is her sixt moneth, which was called barren.

Luke 1:37 For with God shall nothing be vnpossible.

Luke 1:38 Then Marie said, Behold the seruant of the Lord: be it vnto me according to thy woorde. So the Angel departed from her.

Luke 1:39 And Marie arose in those daies, and went into ye hil countrey with hast to a citie of Iuda, Luke 1:40 And entred into the house of Zacharias, and saluted Elisabet.

Luke 1:41 And it came to passe, as Elisabet heard the salutation of Marie, the babe sprang in her bellie, and Elisabet was filled with the holy Ghost.

Luke 1:42 And she cried with a loud voice, and saide, Blessed art thou among women, because the fruit of thy wombe is blessed.

Luke 1:43 And whence commeth this to mee, that the mother of my Lord should come to me?

Luke 1:44 For loe, assoone as the voice of thy salutation sounded in mine eares, the babe sprang in my bellie for ioye,

Luke 1:45 And blessed is shee that beleeued: for those things shall be perfourmed, which were tolde her from the Lord.

Luke 1:46 Then Marie sayde, My soule magnifieth the Lord,

Luke 1:47 And my spirite reioyceth in God my Sauiour.

Luke 1:48 For hee hath looked on the poore degree of his seruaunt: for beholde, from henceforth shall all ages call me blessed,

Luke 1:49 Because hee that is mightie, hath done for me great things, and holy is his Name.

Luke 1:50 And his mercie is from generation to generation on them that feare him.

Luke 1:51 Hee hath shewed strength with his arme: hee hath scattered the proude in the imagination of their hearts.

Luke 1:52 Hee hath put downe the mighty from their seates, and exalted them of lowe degree.

Luke 1:53 Hee hath filled the hungrie with good things, and sent away the rich emptie.

Luke 1:54 Hee hath vpholden Israel his seruaunt to be mindefull of his mercie

Luke 1:55 (As hee hath spoken to our fathers, to wit, to Abraham, and his seede) for euer.

Luke 1:56 And Marie abode with her about three moneths: after, shee returned to her owne house.

Luke 1:57 Nowe Elisabets time was fulfilled, that shee should be deliuered, and shee brought foorth a sonne.

Luke 1:58 And her neighbours, and cousins heard tell howe the Lord had shewed his great mercie vpon her, and they reioyced with her.

Luke 1:59 And it was so that on the eight day they came to circumcise the babe, and called him Zacharias after the name of his father.

Luke 1:60 But his mother answered, and saide, Not so, but he shalbe called Iohn.

Luke 1:61 And they saide vnto her, There is none of thy kindred, that is named with this name.

Luke 1:62 Then they made signes to his father, howe he would haue him called.

Luke 1:63 So hee asked for writing tables, and wrote, saying, His name is Iohn, and they marueiled all.

Luke 1:64 And his mouth was opened immediately, and his tongue, and he spake and praised God.

Luke 1:65 Then feare came on all them that dwelt neere vnto them, and all these woordes were noised abroade throughout all the hill countrey of Iudea.

Luke 1:66 And al they that heard them, laid them vp in their hearts, saying, What maner childe shall this be! and the hand of the Lord was with him.

Luke 1:67 Then his father Zacharias was filled with the holy Ghost, and prophesied, saying,

Luke 1:68 Blessed be the Lord God of Israel, because he hath visited and redeemed his people,

Luke 1:69 And hath raised vp the horne of saluation vnto vs, in the house of his seruant Dauid,

Luke 1:70 As he spake by ye mouth of his holy Prophets, which were since the world began, saying,

Luke 1:71 That he would sende vs deliuerance from our enemies, and from the hands of all that hate vs,

Luke 1:72 That he might shewe mercie towards our fathers, and remember his holy couenant,

Luke 1:73 And the othe which he sware to our father Abraham.

Luke 1:74 Which was, that he would graunt vnto vs, that we being deliuered out of the handes of our enemies, should serue him without feare,

Luke 1:75 All the daies of our life, in holinesse and righteousnesse before him.

Luke 1:76 And thou, babe, shalt be called the Prophet of the most High: for thou shalt goe before the face of the Lord, to prepare his waies,

Luke 1:77 And to giue knowledge of saluation vnto his people, by the remission of their sinnes,

Luke 1:78 Through ye tender mercy of our God, wherby the day spring from an hie hath visited vs, Luke 1:79 To giue light to them that sit in darknes, and in the shadow of death, and to guide our feete into the way of peace.

Luke 1:80 And the childe grewe, and waxed strong in spirit, and was in the wildernesse, til the day came that he should shewe him selfe vnto Israel.

Luke 2:1 And it came to passe in those dayes, that there came a decree from Augustus Cesar, that all the world should be taxed.

Luke 2:2 (This first taxing was made when Cyrenius was gouernour of Syria.)

Luke 2:3 Therefore went all to be taxed, euery man to his owne Citie.

Luke 2:4 And Ioseph also went vp from Galile out of a citie called Nazareth, into Iudea, vnto the citie of Dauid, which is called Beth-leem (because he was of the house and linage of Dauid,)

Luke 2:5 To bee taxed with Marie that was giuen him to wife, which was with childe.

Luke 2:6 And so it was, that while they were there, the daies were accomplished that shee shoulde be deliuered,

Luke 2:7 And she brought foorth her first begotten sonne, and wrapped him in swadling clothes, and laide him in a cratch, because there was no roome for them in the ynne.

Luke 2:8 And there were in the same countrey shepheards, abiding in the fielde, and keeping watch by night ouer their flocke.

Luke 2:9 And loe, the Angel of the Lord came vpon them, and the glorie of the Lord shone about them, and they were sore afraide.

Luke 2:10 Then the Angel saide vnto them, Be not afraid: for behold, I bring you glad tidings of great ioy, that shalbe to all the people,

Luke 2:11 That is, that vnto you is borne this day in the citie of Dauid, a Sauiour, which is Christ the Lord.

Luke 2:12 And this shalbe a signe to you, Yee shall finde the babe swadled, and laid in a cratch.

Luke 2:13 And straightway there was with the Angel a multitude of heauenly souldiers, praising God, and saying,

Luke 2:14 Glory be to God in the high heauens, and peace in earth, and towards men good will.

Luke 2:15 And it came to passe whe the Angels were gone away from them into heauen, that the shepheards sayde one to another, Let vs goe then vnto Beth-leem, and see this thing that is come to passe which the Lord hath shewed vnto vs.

Luke 2:16 So they came with haste, and founde both Marie and Ioseph, and the babe laid in the cratch.

Luke 2:17 And when they had seene it, they published abroade the thing, that was tolde them of that childe.

Luke 2:18 And all that heard it, wondred at ye things which were tolde them of the shepheards.

Luke 2:19 But Mary kept all those sayings, and pondred them in her heart.

Luke 2:20 And the shepheardes returned glorifiyng and praising God, for all that they had heard and seene as it was spoken vnto them.

Luke 2:21 And when the eight daies were accomplished, that they shoulde circumcise the childe, his name was then called Iesus, which was named of the Angell, before he was conceiued in the wombe.

Luke 2:22 And when the daies of her purification after the Lawe of Moses were accomplished, they brought him to Hierusalem, to present him to the Lord,

Luke 2:23 (As it is written in the Lawe of the Lord, Euery man childe that first openeth ye wombe, shalbe called holy to the Lord)

Luke 2:24 And to giue an oblation, as it is commanded in the Lawe of the Lord, a paire of turtle doues, or two yong pigeons.

Luke 2:25 And behold, there was a man in Hierusalem, whose name was Simeon: this man was iust, and feared God, and waited for the consolation of Israel, and the holy Ghost was vpon him.

Luke 2:26 And it was declared to him from God by the holy Ghost, that he shoulde not see death, before he had seene that Anointed of the Lord.

Luke 2:27 And he came by the motion of the spirit into the Temple, and when the parents brought in the babe Iesus, to do for him after the custome of the Lawe,

Luke 2:28 Then hee tooke him in his armes, and praised God, and sayd,

Luke 2:29 Lord, nowe lettest thou thy seruaunt depart in peace, according to thy woorde,

Luke 2:30 For mine eyes haue seene thy saluation,

Luke 2:31 Which thou hast prepared before the face of all people,

Luke 2:32 A light to be reueiled to the Gentiles, and the glory of thy people Israel.

Luke 2:33 And Ioseph and his mother marueiled at those things, which were spoken touching him.

Luke 2:34 And Simeon blessed them, and saide vnto Mary his mother, Beholde, this childe is appointed for the fall and rising againe of many in Israel, and for a signe which shalbe spoken against,

Luke 2:35 (Yea and a sworde shall pearce through thy soule) that the thoughts of many heartes may be opened.

Luke 2:36 And there was a Prophetesse, one Anna the daughter of Phanuel, of the tribe of Aser, which was of a great age, after she had liued with an husband seuen yeeres from her virginitie:

Luke 2:37 And she was widowe about foure score and foure yeeres, and went not out of the Temple, but serued God with fastings and prayers, night and day.

Luke 2:38 She then coming at the same instant vpon them, confessed likewise the Lord, and spake of him to all that looked for redemption in Hierusalem.

Luke 2:39 And when they had performed all thinges according to the lawe of the Lord, they returned into Galile to their owne citie Nazareth.

Luke 2:40 And the childe grewe, and waxed strong in Spirit, and was filled with wisedome, and the grace of God was with him.

Luke 2:41 Nowe his parents went to Hierusalem euery yeere, at the feast of the Passeouer.

Luke 2:42 And when hee was twelue yeere olde, and they were come vp to Hierusalem, after the custome of the feast,

Luke 2:43 And had finished the dayes thereof, as they returned, the childe Iesus remained in Hierusalem, and Ioseph knew not, nor his mother,

Luke 2:44 But they supposing, that he had bene in the company, went a dayes iourney, and sought him among their kinsfolke, and acquaintance.

Luke 2:45 And when they found him not, they turned backe to Hierusalem, and sought him.

Luke 2:46 And it came to passe three dayes after, that they found him in the Temple, sitting in the mids of the doctours, both hearing them, and asking them questions:

Luke 2:47 And all that heard him, were astonied at his vnderstanding and answeres.

Luke 2:48 So when they sawe him, they were amased, and his mother said vnto him, Sonne, why hast thou thus dealt with vs? beholde, thy father and I haue sought thee with very heauie hearts.

Luke 2:49 Then said he vnto them, Howe is it that ye sought me? knewe ye not that I must goe about my Fathers busines?

Luke 2:50 But they vnderstoode not the word that he spake to them.

Luke 2:51 Then hee went downe with them, and came to Nazareth, and was subiect to them: and his mother kept all these sayings in her heart.

Luke 2:52 And Iesus increased in wisedome, and stature, and in fauour with God and men.

Luke 3:1 Nowe in the fifteenth yeere of the reigne of Tiberius Caesar, Pontius Pilate being gouernour of Iudea, and Herod being Tetrarch of Galile, and his brother Philip Tetrarch of Iturea, and of the countrey of Trachonitis, and Lysanias the Tetrarch of Abilene,

Luke 3:2 (When Annas and Caiaphas were the hie Priestes) the worde of God came vnto Iohn, the sonne of Zacharias in the wildernes.

Luke 3:3 And hee came into all the coastes about Iordan, preaching the baptisme of repentance for the remission of sinnes,

Luke 3:4 As it is written in the booke of the sayings of Esaias the Prophet, which saith, The voyce of him that crieth in the wildernes is, Prepare ye the way of the Lord: make his paths straight.

Luke 3:5 Euery valley shalbe filled, and euery mountaine and hill shall be brought lowe, and crooked things shalbe made straight, and the rough wayes shalbe made smoothe.

Luke 3:6 And all flesh shall see the saluation of God.

Luke 3:7 Then said he to the people that were come out to be baptized of him, O generations of vipers, who hath forewarned you to flee from the wrath to come?

Luke 3:8 Bring foorth therefore fruites worthy amendment of life, and beginne not to say with your selues, We haue Abraham to our father: for I say vnto you, that God is able of these stones to raise vp children vnto Abraham.

Luke 3:9 Nowe also is the axe layed vnto the roote of the trees: therefore euery tree which bringeth not foorth good fruite, shalbe hewen downe, and cast into the fire.

Luke 3:10 Then the people asked him, saying, What shall we doe then?

Luke 3:11 And he answered, and said vnto them, He that hath two coates, let him part with him that hath none: and hee that hath meate, let him doe likewise.

Luke 3:12 Then came there Publicanes also to bee baptized, and saide vnto him, Master, what shall we doe?

Luke 3:13 And hee saide vnto them, Require no more then that which is appointed vnto you.

Luke 3:14 The souldiers likewise demaunded of him, saying, And what shall we doe? And he saide vnto them, Doe violence to no man, neither accuse any falsely, and be content with your wages.

Luke 3:15 As the people waited, and all men mused in their heartes of Iohn, if he were not that Christ,

Luke 3:16 Iohn answered, and saide to them all, In deede I baptize you with water, but one stronger then I, commeth, whose shoes latchet I am not worthy to vnloose: hee will baptize you with the holy Ghost, and with fire.

Luke 3:17 Whose fanne is in his hande, and hee will make cleane his floore, and will gather the wheate into his garner, but the chaffe will hee burne vp with fire that neuer shalbe quenched.

Luke 3:18 Thus then exhorting with many other things, he preached vnto the people.

Luke 3:19 But when Herod the Tetrarch was rebuked of him, for Herodias his brother Philips wife, and for all the euils which Herod had done,

Luke 3:20 He added yet this aboue all, that he shut vp Iohn in prison.

Luke 3:21 Nowe it came to passe, as all the people were baptized, and that Iesus was baptized and did pray, that the heauen was opened:

Luke 3:22 And the holy Ghost came downe in a bodily shape like a doue, vpon him, and there was a voyce from heauen, saying, Thou art my beloued Sonne: in thee I am well pleased.

Luke 3:23 And Iesus himselfe began to bee about thirtie yeere of age, being as men supposed the sonne of Ioseph, which was the sonne of Eli,

Luke 3:24 The sonne of Matthat, the sonne of Leui, the sonne of Melchi, the sonne of Ianna, the sonne of Ioseph,

Luke 3:25 The sonne of Mattathias, the sonne of Amos, the sonne of Naum, the sonne of Esli, the sonne of Nagge,

Luke 3:26 The sonne of Maath, the sonne of Mattathias, the sonne of Semei, the sonne of Ioseph, the sonne of Iuda,

Luke 3:27 The sonne of Ioanna, the sonne of Rhesa, the sonne of Zorobabel, the sonne of Salathiel, the sonne of Neri,

Luke 3:28 The sonne of Melchi, the sonne of Addi, the sonne of Cosam, the sonne of Elmodam, the sonne of Er,

Luke 3:29 The sonne of Iose, the sonne of Eliezer, the sonne of Iorim, the sonne of Matthat, the son of Leui,

Luke 3:30 The sonne of Simeon, the sonne of Iuda, the sonne of Ioseph, the sonne of Ionan, the sonne of Eliacim,

Luke 3:31 The sonne of Melea, the sonne of Mainan, the sonne of Mattatha, the sonne of Nathan, the sonne of Dauid,

Luke 3:32 The sonne of Iesse, the sonne of Obed, the sonne of Booz, the sonne of Salmon, the sonne of Naasson,

Luke 3:33 The sonne of Aminadab, the sonne of Aram, the sonne of Esrom, the sonne of Phares, the sonne of Iuda,

Luke 3:34 The sonne of Iacob, the sonne of Isaac, the sonne of Abraham, the sonne of Thara, the sonne of Nachor, Luke 3:35 The sonne of Saruch, the sonne of Ragau, the sonne of Phalec, the sonne of Eber, the sonne of Sala,

Luke 3:36 The sonne of Cainan, the sonne of Arphaxad, the sonne of Sem, the sonne of Noe, the sonne of Lamech,

Luke 3:37 The sonne of Mathusala, the sonne of Enoch, the sonne of Iared, the sonne of Maleleel, the sonne of Cainan,

Luke 3:38 The sonne of Enos, the sonne of Seth, the sonne of Adam, the sonne of God.

Luke 4:1 And Iesus full of the holy Ghost returned from Iordan, and was led by that Spirit into the wildernes,

Luke 4:2 And was there fourtie dayes tempted of the deuil, and in those dayes he did eate nothing: but when they were ended, he afterward was hungry.

Luke 4:3 Then the deuil saide vnto him, If thou be the Sonne of God, commaund this stone that it be made bread.

Luke 4:4 But Iesus answered him, saying, It is written, That man shall not liue by bread only, but by euery word of God.

Luke 4:5 Then the deuill tooke him vp into an high mountaine, and shewed him all the kingdomes of the world, in the twinkeling of an eye.

Luke 4:6 And the deuill saide vnto him, All this power will I giue thee, and the glory of those kingdomes: for that is deliuered to mee: and to whomsoeuer I will, I giue it.

Luke 4:7 If thou therefore wilt worship mee, they shalbe all thine.

Luke 4:8 But Iesus answered him, and saide, Hence from mee, Satan: for it is written, Thou shalt worship the Lord thy God, and him alone thou shalt serue.

Luke 4:9 Then hee brought him to Hierusalem, and set him on a pinacle of the Temple, and said vnto him, If thou be the Sonne of God, cast thy selfe downe from hence,

Luke 4:10 For it is written, That hee will giue his Angels charge ouer thee to keepe thee:

Luke 4:11 And with their handes they shall lift thee vp, least at any time thou shouldest dash thy foote against a stone.

Luke 4:12 And Iesus answered, and said vnto him, It is said, Thou shalt not tempt the Lord thy God.

Luke 4:13 And when the deuil had ended all the tentation, he departed from him for a litle season.

Luke 4:14 And Iesus returned by the power of the spirite into Galile: and there went a fame of him throughout all the region round about.

Luke 4:15 For he taught in their Synagogues, and was honoured of all men.

Luke 4:16 And hee came to Nazareth where hee had bene brought vp, and (as his custome was) went into the Synagogue on the Sabbath day, and stoode vp to reade.

Luke 4:17 And there was deliuered vnto him the booke of the Prophet Esaias: and when hee had opened the booke, hee founde the place, where it was written,

Luke 4:18 The Spirit of the Lord is vpon mee, because he hath anoynted me, that I should preach the Gospel to the poore: he hath sent mee, that I should heale the broken hearted, that I should preach deliuerance to the captiues, and recouering of sight to the blinde, that I should set at libertie them that are bruised:

Luke 4:19 And that I should preache the acceptable yeere of the Lord.

Luke 4:20 And hee closed the booke, and gaue it againe to the minister, and sate downe: and the eyes of all that were in the Synagogue were fastened on him.

Luke 4:21 Then he began to say vnto them, This day is the Scripture fulfilled in your eares.

Luke 4:22 And all bare him witnes, and wondered at the gracious wordes, which proceeded out of his mouth, and said, Is not this Iosephs sonne?

Luke 4:23 Then he said vnto them, Ye will surely say vnto mee this prouerbe, Physician, heale thy selfe: whatsoeuer we haue heard done in Capernaum, doe it here likewise in thine owne countrey.

Luke 4:24 And he saide, Verely I say vnto you, No Prophet is accepted in his owne countrey.

Luke 4:25 But I tell you of a trueth, many widowes were in Israel in the dayes of Elias, when heauen was shut three yeres and sixe moneths, when great famine was throughout all the land:

Luke 4:26 But vnto none of them was Elias sent, saue into Sarepta, a citie of Sidon, vnto a certaine widowe.

Luke 4:27 Also many lepers were in Israel, in the time of Eliseus the Prophet: yet none of them was made cleane, sauing Naaman the Syrian.

Luke 4:28 Then all that were in the Synagogue, when they heard it, were filled with wrath,

Luke 4:29 And rose vp, and thrust him out of the citie, and led him vnto the edge of the hil, whereon their citie was built, to cast him downe headlong.

Luke 4:30 But he passed through the middes of them, and went his way,

Luke 4:31 And came downe into Capernaum a citie of Galile, and there taught them on the Sabbath dayes.

Luke 4:32 And they were astonied at his doctrine: for his worde was with authoritie.

Luke 4:33 And in the Synagogue there was a man which had a spirit of an vncleane deuill, which cryed with a loude voyce,

Luke 4:34 Saying, Oh, what haue we to doe with thee, thou Iesus of Nazareth? art thou come to destroy vs? I know who thou art, euen the holy one of God.

Luke 4:35 And Iesus rebuked him, saying, Holde thy peace, and come out of him. Then the deuill throwing him in the middes of them, came out of him, and hurt him nothing at all.

Luke 4:36 So feare came on them all, and they spake among themselues, saying, What thing is this: for with authoritie and power he commaundeth the foule spirits, and they come out?

Luke 4:37 And ye fame of him spred abroad throughout all the places of the countrey round about.

Luke 4:38 And he rose vp, and came out of the Synagogue, and entred into Simons house. And Simons wiues mother was taken with a great feuer, and they required him for her.

Luke 4:39 Then he stoode ouer her, and rebuked the feuer, and it left her, and immediatly she arose, and ministred vnto them.

Luke 4:40 Now at the sunne setting, all they that had sicke folkes of diuers diseases, brought them vnto him, and he layd his hands on euery one of them, and healed them.

Luke 4:41 And deuils also came out of many, crying, and saying, Thou art that Christ that Sonne of God: but he rebuked them, and suffered them not to say that they knewe him to be that Christ.

Luke 4:42 And when it was day, he departed, and went foorth into a desart place, and the people sought him, and came to him, and kept him that he should not depart from them.

Luke 4:43 But he sayd vnto them, Surely I must also preach the kingdome of God to other cities: for therefore am I sent.

Luke 4:44 And hee preached in the Synagogues of Galile.

Luke 5:1 Then it came to passe, as the people preassed vpon him to heare the word of God, that he stoode by the lake of Gennesaret,

Luke 5:2 And sawe two shippes stand by the lakes side, but the fishermen were gone out of them, and were washing their nettes.

Luke 5:3 And he entred into one of the ships, which was Simons, and required him that he would thrust off a litle from the land: and he sate downe, and taught the people out of the ship.

Luke 5:4 Now when he had left speaking, he sayd vnto Simon, Lanch out into the deepe, and let downe your nettes to make a draught.

Luke 5:5 Then Simon answered, and sayd vnto him, Master, we haue trauailed sore all night, and haue taken nothing: neuerthelesse at thy worde I will let downe the net.

Luke 5:6 And when they had so done, they enclosed a great multitude of fishes, so that their net brake.

Luke 5:7 And they beckened to their parteners, which were in the other ship, that they shoulde come and helpe them, who came then, and filled both the ships, that they did sinke.

Luke 5:8 Now when Simon Peter saw it, he fel down at Iesus knees, saying, Lord, go from me: for I am a sinfull man.

Luke 5:9 For he was vtterly astonied, and all that were with him, for the draught of fishes which they tooke.

Luke 5:10 And so was also Iames and Iohn the sonnes of Zebedeus, which were companions with Simon. Then Iesus sayde vnto Simon, Feare not: from henceforth thou shalt catch men.

Luke 5:11 And when they had brought the ships to land, they forsooke all, and followed him.

Luke 5:12 Nowe it came to passe, as he was in a certaine citie, beholde, there was a man full of leprosie, and when he sawe Iesus, he fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me cleane.

Luke 5:13 So he stretched forth his hand, and touched him, saying, I will, be thou cleane. And immediately the leprosie departed from him.

Luke 5:14 And he commanded him that hee should tell it no man: but Go, sayth he, and shew thy selfe to the Priest, and offer for thy clensing, as Moses hath commanded, for a witnes vnto them.

Luke 5:15 But so much more went there a fame abroad of him, and great multitudes came together to heare, and to be healed of him of their infirmities.

Luke 5:16 But he kept himselfe apart in the wildernes, and prayed.

Luke 5:17 And it came to passe, on a certaine day, as he was teaching, that the Pharises and doctours of the Law sate by, which were come out of euery towne of Galile, and Iudea, and Hierusalem, and the power of the Lord was in him to heale them.

Luke 5:18 Then beholde, men brought a man lying in a bed, which was taken with a palsie, and they sought meanes to bring him in, and to lay him before him.

Luke 5:19 And when they could not finde by what way they might bring him in, because of the preasse, they went vp on the house, and let him downe through the tyling, bed and all, in the middes before Iesus.

Luke 5:20 And when he sawe their faith, he sayd vnto him, Man, thy sinnes are forgiuen thee.

Luke 5:21 Then the Scribes and the Pharises began to reason, saying, Who is this that speaketh blasphemies? who can forgiue sinnes, but God onely?

Luke 5:22 But when Iesus perceiued their reasoning, he answered, and sayd vnto them, What reason ye in your hearts?

Luke 5:23 Whether is easier to say, Thy sinnes are forgiuen thee, or to say, Rise and walke?

Luke 5:24 But that ye may know that that Sonne of man hath authoritie to forgiue sinnes in earth, (he sayd vnto the sicke of the palsie) I say to thee, Arise: take vp thy bed, and goe to thine house.

Luke 5:25 And immediatly he rose vp before them, and tooke vp his bed whereon he lay, and departed to his owne house, praysing God.

Luke 5:26 And they were all amased, and praysed God, and were filled with feare, saying, Doutlesse we haue seene strange things to day.

Luke 5:27 And after that, he went foorth and sawe a Publicane named Leui, sitting at the receite of custome, and sayd vnto him, Follow me.

Luke 5:28 And he left all, rose vp, and folowed him.

Luke 5:29 Then Leui made him a great feast in his owne house, where there was a great company of Publicanes, and of other that sate at table with them.

Luke 5:30 But they that were Scribes and Pharises among them, murmured against his disciples, saying, Why eate ye and drinke ye with Publicanes and sinners?

Luke 5:31 Then Iesus answered, and sayd vnto them, They that are whole, neede not the Physician, but they that are sicke.

Luke 5:32 I came not to call the righteous, but sinners to repentance.

Luke 5:33 Then they said vnto him, Why do the disciples of Iohn fast often, and pray, and the disciples of the Pharises also, but thine eate and drinke?

Luke 5:34 And he said vnto them, Can ye make the children of the wedding chamber to fast, as long as the bridegrome is with them?

Luke 5:35 But the dayes will come, euen when the bridegrome shalbe taken away from them: then shall they fast in those dayes.

Luke 5:36 Againe he spake also vnto them a parable, No man putteth a piece of a newe garment into an olde vesture: for then the newe renteth it, and the piece taken out of the newe, agreeth not with the olde.

Luke 5:37 Also no man powreth newe wine into olde vessels: for then ye new wine wil breake the vessels, and it will runne out, and the vessels will perish:

Luke 5:38 But newe wine must be powred into newe vessels: so both are preserued.

Luke 5:39 Also no man that drinketh olde wine, straightway desireth newe: for he sayth, The olde is more profitable.

Luke 6:1 And it came to passe on a second solemne Sabbath, that hee went through the corne fieldes, and his disciples plucked the eares of corne, and did eate, and rub them in their hands.

Luke 6:2 And certaine of the Pharises sayde vnto them, Why doe ye that which is not lawfull to doe on the Sabbath dayes?

Luke 6:3 Then Iesus answered them, and said, Haue ye not read this, that Dauid did when he himselfe was an hungred, and they which were with him,

Luke 6:4 Howe he went into the house of God, and tooke, and ate the shewbread, and gaue also to them which were with him, which was not lawful to eate, but for the Priests onely?

Luke 6:5 And he sayd vnto them, The Sonne of man is Lord also of the Sabbath day.

Luke 6:6 It came to passe also on another Sabbath, that hee entred into the Synagogue, and taught, and there was a man, whose right hand was dryed vp.

Luke 6:7 And the Scribes and Pharises watched him, whether he would heale on the Sabbath day, that they might finde an accusation against him.

Luke 6:8 But he knew their thoughts, and sayd to the man which had the withered hand, Arise, and stand vp in the middes. And hee arose, and stoode vp.

Luke 6:9 Then sayd Iesus vnto them, I will aske you a question, Whether is it lawfull on the Sabbath dayes to doe good, or to doe euill? to saue life, or to destroy?

Luke 6:10 And he behelde them all in compasse, and sayd vnto the man, Stretch forth thine hand. And he did so, and his hand was restored againe, as whole as the other.

Luke 6:11 Then they were filled full of madnes, and communed one with another, what they might doe to Iesus.

Luke 6:12 And it came to passe in those dayes, that he went into a mountaine to praye, and spent the night in prayer to God.

Luke 6:13 And when it was day, he called his disciples, and of them he chose twelue which also he called Apostles.

Luke 6:14 (Simon whome he named also Peter, and Andrew his brother, Iames and Iohn, Philippe and Bartlemewe:

Luke 6:15 Matthewe and Thomas: Iames the sonne of Alpheus, and Simon called Zelous, Luke 6:16 Iudas Iames brother, and Iudas Iscariot, which also was the traitour.)

Luke 6:17 Then he came downe with them, and stood in a plaine place, with the company of his disciples, and a great multitude of people out of all Iudea, and Hierusalem, and from the sea coast of Tyrus and Sidon, which came to heare him, and to be healed of their diseases:

Luke 6:18 And they that were vexed with foule spirits, and they were healed.

Luke 6:19 And the whole multitude sought to touch him: for there went vertue out of him, and healed them all.

Luke 6:20 And hee lifted vp his eyes vpon his disciples, and sayd, Blessed be ye poore: for yours is the kingdome of God.

Luke 6:21 Blessed are ye that hunger nowe: for ye shalbe satisfied: blessed are ye that weepe now: for ye shall laugh.

Luke 6:22 Blessed are ye when men hate you, and when they separate you, and reuile you, and put out your name as euill, for the Sonne of mans sake.

Luke 6:23 Reioyce ye in that day, and be glad: for beholde, your reward is great in heauen: for after this maner their fathers did to the Prophets.

Luke 6:24 But wo be to you that are rich: for ye haue receiued your consolation.

Luke 6:25 Wo be to you that are full: for ye shall hunger. Wo be to you that now laugh: for ye shall wayle and weepe.

Luke 6:26 Wo be to you when all men speake well of you: for so did their fathers to the false prophets.

Luke 6:27 But I say vnto you which heare, Loue your enemies: doe well to them which hate you.

Luke 6:28 Blesse them that curse you, and pray for them which hurt you.

Luke 6:29 And vnto him that smiteth thee on ye one cheeke, offer also the other: and him that taketh away thy cloke, forbid not to take thy coate also.

Luke 6:30 Giue to euery man that asketh of thee: and of him that taketh away the things that be thine, aske them not againe.

Luke 6:31 And as ye would that men should doe to you, so doe ye to them likewise.

Luke 6:32 For if yee loue them which loue you, what thanke shall ye haue? for euen the sinners loue those that loue them.

Luke 6:33 And if ye do good for them which do good for you, what thanke shall ye haue? for euen the sinners doe the same.

Luke 6:34 And if ye lend to them of whom ye hope to receiue, what thanke shall yee haue? for euen the sinners lend to sinners, to receiue the like.

Luke 6:35 Wherefore loue ye your enemies, and doe good, and lend, looking for nothing againe, and your rewarde shalbe great, and ye shalbe the children of the most High: for he is kinde vnto the vnkinde, and to the euill.

Luke 6:36 Be ye therefore mercifull, as your Father also is mercifull.

Luke 6:37 Iudge not, and ye shall not be iudged: condemne not, and ye shall not bee condemned: forgiue, and ye shalbe forgiuen.

Luke 6:38 Giue, and it shalbe giuen vnto you: a good measure, pressed downe, shaken together and running ouer shall men giue into your bosome: for with what measure ye mete, with the same shall men mete to you againe.

Luke 6:39 And he spake a parable vnto them, Can the blinde leade the blinde? shall they not both fall into the ditche?

Luke 6:40 The disciple is not aboue his master: but whosoeuer will be a perfect disciple, shall bee as his master.

Luke 6:41 And why seest thou a mote in thy brothers eye, and considerest not the beame that is in thine owne eye?

Luke 6:42 Either howe canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou seest not the beame that is in thine owne eye? Hypocrite, cast out the beame out of thine owne eye first, and then shalt thou see, perfectly to pull out the mote that is in thy brothers eye.

Luke 6:43 For it is not a good tree that bringeth foorth euill fruite: neither an euill tree, that bringeth foorth good fruite.

Luke 6:44 For euery tree is knowen by his owne fruite: for neither of thornes gather men figges, nor of bushes gather they grapes.

Luke 6:45 A good man out of the good treasure of his heart bringeth foorth good, and an euill man out of the euill treasure of his heart bringeth foorth euill: for of the aboundance of the heart his mouth speaketh.

Luke 6:46 But why call ye me Lord, Lord, and do not the things that I speake?

Luke 6:47 Whosoeuer commeth to mee, and heareth my wordes, and doeth the same, I will shewe you to whome he is like:

Luke 6:48 He is like a man which built an house, and digged deepe, and layde the fundation on a rocke: and when the waters arose, the flood beat vpon that house, and coulde not shake it: for it was grounded vpon a rocke.

Luke 6:49 But hee that heareth and doeth not, is like a man that built an house vpon the earth without foundation, against which the flood did beate, and it fell by and by: and the fall of that house was great.

Luke 7:1 When hee had ended all his sayings in the audience of the people, he entred into Capernaum.

Luke 7:2 And a certaine Ceturions seruant was sicke and readie to die, which was deare vnto him.

Luke 7:3 And when he heard of Iesus, hee sent vnto him the Elders of the Iewes, beseeching him that he would come, and heale his seruant.

Luke 7:4 So they came to Iesus, and besought him instantly, saying that hee was worthy that hee should doe this for him:

Luke 7:5 For he loueth, said they, our nation, and he hath built vs a Synagogue.

Luke 7:6 Then Iesus went with them: but when he was now not farre from the house, the Centurion sent friendes to him, saying vnto him, Lord, trouble not thy selfe: for I am not worthy that thou shouldest enter vnder my roofe:

Luke 7:7 Wherefore I thought not my selfe worthy to come vnto thee: but say the word, and my seruant shalbe whole:

Luke 7:8 For I likewise am a man set vnder authoritie, and haue vnder mee souldiers, and I say vnto one, Goe, and he goeth: and to another, Come, and hee commeth: and to my seruant, Doe this, and he doeth it.

Luke 7:9 When Iesus heard these things, he marueiled at him, and turned him, and said to the people, that followed him, I say vnto you, I haue not found so great faith, no not in Israel.

Luke 7:10 And when they that were sent, turned backe to the house, they founde the seruant that was sicke, whole.

Luke 7:11 And it came to passe the day after, that he went into a citie called Nain, and many of his disciples went with him, and a great multitude.

Luke 7:12 Nowe when hee came neere to the gate of the citie, behold, there was a dead man caried out, who was the onely begotten sonne of his mother, which was a widowe, and much people of the citie was with her.

Luke 7:13 And when the Lord sawe her, he had compassion on her, and said vnto her, Weepe not.

Luke 7:14 And he went and touched the coffin (and they that bare him, stoode still) and he said, Yong man, I say vnto thee, Arise.

Luke 7:15 And he that was dead, sate vp, and began to speake, and he deliuered him to his mother.

Luke 7:16 Then there came a feare on them all, and they glorified God, saying, A great Prophet is risen among vs, and God hath visited his people.

Luke 7:17 And this rumour of him went foorth throughout all Iudea, and throughout all the region round about.

Luke 7:18 And the disciples of Iohn shewed him of all these things.

Luke 7:19 So Iohn called vnto him two certaine men of his disciples, and sent them to Iesus, saying, Art thou hee that should come, or shall we waite for another?

Luke 7:20 And when the men were come vnto him, they said, Iohn Baptist hath sent vs vnto thee, saying, Art thou hee that should come, or shall we waite for another?

Luke 7:21 And at that time, he cured many of their sickenesses, and plagues, and of euill spirites, and vnto many blinde men he gaue sight freely.

Luke 7:22 And Iesus answered, and saide vnto them, Goe your wayes and shewe Iohn, what things ye haue seene and heard: that the blinde see, the halt goe, the lepers are cleansed, the deafe heare, the dead are raised, and the poore receiue the Gospel.

Luke 7:23 And blessed is hee, that shall not be offended in me.

Luke 7:24 And when the messengers of Iohn were departed, hee began to speake vnto the people, of Iohn, What went ye out into the wildernes to see? A reede shaken with the winde?

Luke 7:25 But what went ye out to see? A man clothed in soft rayment? beholde, they which are gorgeously apparelled, and liue delicately, are in Kings courtes.

Luke 7:26 But what went ye foorth to see? A Prophet? yea, I say to you, and greater then a Prophet.

Luke 7:27 This is he of whom it is written, Beholde, I sende my messenger before thy face, which shall prepare thy way before thee.

Luke 7:28 For I say vnto you, there is no greater Prophet then Iohn, among them that are begotten of women: neuerthelesse, hee that is the least in the kingdome of God, is greater then he.

Luke 7:29 Then all the people that heard, and the Publicanes iustified God, being baptized with the baptisme of Iohn.

Luke 7:30 But the Pharises and the expounders of the Law despised the counsell of God against themselues, and were not baptized of him.

Luke 7:31 And the Lord saide, Whereunto shall I liken the men of this generation? and what thing are they like vnto?

Luke 7:32 They are like vnto litle children sitting in the market place, and crying one to another, and saying, We haue piped vnto you, and ye haue not daunced: we haue mourned to you, and ye haue not wept.

Luke 7:33 For Iohn Baptist came, neither eating bread, nor drinking wine: and ye say, He hath the deuil.

Luke 7:34 The Sonne of man is come, and eateth and drinketh: and ye say, Beholde, a man which is a glutton, and a drinker of wine, a friend of Publicanes and sinners:

Luke 7:35 But wisdome is iustified of all her children.

Luke 7:36 And one of the Pharises desired him that hee would eate with him: and hee went into the Pharises house, and sate downe at table.

Luke 7:37 And beholde, a woman in the citie, which was a sinner, when she knewe that Iesus sate at table in the Pharises house, shee brought a boxe of oyntment.

Luke 7:38 And shee stoode at his feete behinde him weeping, and began to wash his feete with teares, and did wipe them with the heares of her head, and kissed his feete, and anoynted them with the oyntment.

Luke 7:39 Nowe when the Pharise which bade him, saw it, he spake within himselfe, saying, If this man were a Prophet, hee woulde surely haue knowen who, and what maner of woman this is which toucheth him: for she is a sinner.

Luke 7:40 And Iesus answered, and saide vnto him, Simon, I haue somewhat to say vnto thee. And he said, Master, say on.

Luke 7:41 There was a certaine lender which had two detters: the one ought fiue hundreth pence, and the other fiftie:

Luke 7:42 When they had nothing to pay, he forgaue them both: Which of them therefore, tell mee, will loue him most?

Luke 7:43 Simon answered, and said, I suppose that he, to whom he forgaue most. And he said vnto him, Thou hast truely iudged.

Luke 7:44 Then he turned to the woman, and said vnto Simon, Seest thou this woman? I entred into thine house, and thou gauest mee no water to my feete: but she hath washed my feete with teares, and wiped them with the heares of her head.

Luke 7:45 Thou gauest me no kisse: but she, since the time I came in, hath not ceased to kisse my feete.

Luke 7:46 Mine head with oyle thou didest not anoint: but she hath anoynted my feete with oyntment.

Luke 7:47 Wherefore I say vnto thee, many sinnes are forgiuen her: for she loued much. To whom a litle is forgiuen, he doeth loue a litle.

Luke 7:48 And he saide vnto her, Thy sinnes are forgiuen thee.

Luke 7:49 And they that sate at table with him, began to say within themselues, Who is this that euen forgiueth sinnes?

Luke 7:50 And he said to the woman, Thy faith hath saued thee: goe in peace.

Luke 8:1 And it came to passe afterwarde, that hee himselfe went through euery citie and towne, preaching and publishing the kingdome of God, and the twelue were with him,

Luke 8:2 And certaine women, which were healed of euill spirites, and infirmities, as Mary which was called Magdalene, out of whom went seuen deuils,

Luke 8:3 And Ioanna the wife of Chuza Herods steward, and Susanna, and many other which ministred vnto him of their substance.

Luke 8:4 Nowe when much people were gathered together, and were come vnto him out of all cities, he spake by a parable.

Luke 8:5 A sower went out to sowe his seede, and as he sowed, some fell by the wayes side, and it was troden vnder feete, and the foules of heauen deuoured it vp.

Luke 8:6 And some fell on the stones, and when it was sprong vp, it withered away, because it lacked moystnesse.

Luke 8:7 And some fell among thornes, and the thornes sprang vp with it, and choked it.

Luke 8:8 And some fell on good ground, and sprang vp, and bare fruite, an hundreth folde. And as hee sayd these things, he cryed, He that hath eares to heare, let him heare.

Luke 8:9 Then his disciples asked him, demaunding what parable that was.

Luke 8:10 And he sayd, Vnto you it is giuen to know the secrets of ye kingdome of God, but to other in parables, that when they see, they shoulde not see, and when they heare, they should not vnderstand.

Luke 8:11 The parable is this, The seede is the worde of God.

Luke 8:12 And they that are beside the way, are they that heare: afterward commeth the deuill, and taketh away the worde out of their hearts, least they should beleeue, and be saued.

Luke 8:13 But they that are on the stones, are they which when they haue heard, receiue ye word with ioy: but they haue no rootes: which for a while beleeue, but in the time of tentation goe away.

Luke 8:14 And that which fell among thornes, are they which haue heard, and after their departure are choked with cares and with riches, and voluptuous liuing, and bring forth no fruite.

Luke 8:15 But that which fell in good ground, are they which with an honest and good heart heare the worde, and keepe it, and bring forth fruite with patience.

Luke 8:16 No man when he hath lighted a candle, couereth it vnder a vessell, neither putteth it vnder the bed, but setteth it on a candlesticke, that they that enter in, may see the light.

Luke 8:17 For nothing is secret, that shall not be euident: neither any thing hid, that shall not be knowen, and come to light.

Luke 8:18 Take heede therefore how ye heare: for whosoeuer hath, to him shall be giuen: and whosoeuer hath not, from him shalbe taken euen that which it seemeth that he hath.

Luke 8:19 Then came to him his mother and his brethren, and could not come neere to him for the preasse.

Luke 8:20 And it was tolde him by certaine which said, Thy mother and thy brethren stand without, and would see thee.

Luke 8:21 But he answered, and sayd vnto them, My mother and my brethren are these which heare the worde of God, and doe it.

Luke 8:22 And it came to passe on a certaine day, that he went into a ship with his disciples, and he sayd vnto them, Let vs goe ouer vnto the other side of the lake. And they lanched forth.

Luke 8:23 And as they sayled, he fell a sleepe, and there came downe a storme of winde on the lake, and they were filled with water, and were in ieopardie.

Luke 8:24 Then they went to him, and awoke him, saying, Master, Master, we perish. And he arose, and rebuked the winde, and the waues of water: and they ceased, and it was calme.

Luke 8:25 Then he sayde vnto them, Where is your fayth? and they feared, and wondered among them selues, saying, Who is this that commandeth both the windes and water, and they obey him!

Luke 8:26 So they sailed vnto the region of the Gadarenes, which is ouer against Galile.

Luke 8:27 And as he went out to land, there met him a certaine man out of the citie, which had deuils long time, and he ware no garment, neither abode in house, but in the graues.

Luke 8:28 And when he sawe Iesus, he cryed out and fell downe before him, and with a loude voyce sayd, What haue I to doe with thee, Iesus the Sonne of God the most High? I beseech thee torment me not.

Luke 8:29 For he commanded ye foule spirit to come out of the man: (for oft times he had caught him: therefore he was bound with chaines, and kept in fetters: but he brake the bands, and was caried of the deuill into wildernesses.)

Luke 8:30 Then Iesus asked him, saying, What is thy name? and he sayd, Legion, because many deuils were entred into him.

Luke 8:31 And they besought him, that he would not commaund them to goe out into the deepe.

Luke 8:32 And there was there by, an hearde of many swine, feeding on an hill: and the deuils besought him, that he would suffer them to enter into them. So he suffered them.

Luke 8:33 Then went the deuils out of the man, and entred into the swine: and the hearde was caried with violence from a steepe downe place into the lake, and was choked.

Luke 8:34 When the heardmen sawe what was done, they fled: and when they were departed, they tolde it in the citie and in the countrey.

Luke 8:35 Then they came out to see what was done, and came to Iesus, and found the man, out of whom the deuils were departed, sitting at the feete of Iesus, clothed, and in his right minde: and they were afrayd.

Luke 8:36 They also which saw it, tolde them by what meanes he that was possessed with the deuill, was healed.

Luke 8:37 Then the whole multitude of the countrey about the Gadarenes, besought him that he would depart from them: for they were taken with a great feare: and he went into the ship, and returned.

Luke 8:38 Then the man, out of whome the deuils were departed, besought him that hee might be with him: but Iesus sent him away, saying,

Luke 8:39 Returne into thine owne house, and shewe what great things God hath done to thee. So hee went his way, and preached throughout all the citie, what great things Iesus had done vnto him.

Luke 8:40 And it came to passe, when Iesus was come againe, that the people receiued him: for they all waited for him.

Luke 8:41 And beholde, there came a man named Iairus, and he was the ruler of the Synagogue, who fell downe at Iesus feete, and besought him that he would come into his house.

Luke 8:42 For he had but a daughter onely, about twelue yeeres of age, and she lay a dying (and as he went, the people thronged him.

Luke 8:43 And a woman hauing an yssue of blood, twelue yeeres long, which had spent all her substance vpon physicians, and could not be healed of any:

Luke 8:44 When she came behind him, she touched the hemme of his garment, and immediatly her yssue of blood stanched.

Luke 8:45 Then Iesus sayd, Who is it that hath touched me? When euery man denied, Peter sayd and they that were with him, Master, the multitude thrust thee, and tread on thee, and sayest thou, Who hath touched me?

Luke 8:46 And Iesus sayde, Some one hath touched me: for I perceiue that vertue is gone out of me.

Luke 8:47 When the woman sawe that she was not hid, she came trembling, and fell downe before him, and tolde him before all the people, for what cause she had touched him, and how she was healed immediatly.

Luke 8:48 And he said vnto her, Daughter, be of good comfort: thy faith hath saued thee: go in peace.)

Luke 8:49 While he yet spake, there came one from the ruler of the Synagogues house, which sayde to him, Thy daughter is dead: disease not the Master.

Luke 8:50 When Iesus heard it, he answered him, saying, Feare not: beleeue onely, and she shall be saued.

Luke 8:51 And when he went into the house, he suffered no man to goe in with him, saue Peter, and Iames, and Iohn, and the father and mother of the maide.

Luke 8:52 And all wept, and sorowed for her: but he sayd, Weepe not: for she is not dead, but sleepeth.

Luke 8:53 And they laught him to scorne, knowing that she was dead.

Luke 8:54 So he thrust them all out, and tooke her by the hand, and cryed, saying, Maide, arise.

Luke 8:55 And her spirite came againe, and she rose straightway: and he comanded to giue her meate.

Luke 8:56 Then her parents were astonied: but hee commanded them that they should tell no man what was done.

Luke 9:1 Then called hee his twelue disciples together, and gaue them power and authoritie ouer all deuils, and to heale diseases.

Luke 9:2 And hee sent them foorth to preach the kingdome of God, and to cure the sicke.

Luke 9:3 And he sayd to them, Take nothing to your iourney, neither staues, nor scrip, neither bread, nor siluer, neither haue two coates apiece.

Luke 9:4 And whatsoeuer house ye enter into, there abide, and thence depart.

Luke 9:5 And howe many so euer will not receiue you, when ye goe out of that citie, shake off the very dust from your feete for a testimonie against them.

Luke 9:6 And they went out, and went through euery towne preaching the Gospel, and healing euery where.

Luke 9:7 Nowe Herod the Tetrarch heard of all that was done by him: and he douted, because that it was sayd of some, that Iohn was risen againe from the dead:

Luke 9:8 And of some, that Elias had appeared: and of some, that one of the olde Prophets was risen againe.

Luke 9:9 Then Herod sayd, Iohn haue I beheaded: who then is this of whome I heare such things? and he desired to see him.

Luke 9:10 And when the Apostles returned, they tolde him what great things they had done. Then he tooke them to him, and went aside into a solitarie place, neere to the citie called Bethsaida.

Luke 9:11 But when the people knewe it, they followed him: and he receiued them, and spake vnto them of the kingdome of God, and healed them that had neede to be healed.

Luke 9:12 And when the day began to weare away, the twelue came, and sayd vnto him, Sende the people away, that they may goe into the townes and villages round about, and lodge, and get meate: for we are here in a desart place.

Luke 9:13 But he sayd vnto them, Giue ye them to eate. And they sayd, We haue no more but fiue loaues and two fishes, except we should go and buy meate for all this people.

Luke 9:14 For they were about fiue thousand men. Then he sayde to his disciples, Cause them to sit downe by fifties in a company.

Luke 9:15 And they did so, and caused all to sit downe.

Luke 9:16 Then he tooke the fiue loaues, and the two fishes, and looked vp to heauen, and blessed them, and brake, and gaue to the disciples, to set before the people.

Luke 9:17 So they did all eate, and were satisfied: and there was taken vp of that remained to them, twelue baskets full of broken meate.

Luke 9:18 And it came to passe, as hee was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

Luke 9:19 They answered, and sayd, Iohn Baptist: and others say, Elias: and some say, that one of the olde Prophets is risen againe.

Luke 9:20 And he sayd vnto them, But whom say ye that I am? Peter answered, and sayd, That Christ of God.

Luke 9:21 And he warned and commanded them, that they should tell that to no man,

Luke 9:22 Saying, The Sonne of man must suffer many things and be reproued of the Elders, and of the hie Priests and Scribes, and be slaine, and the third day rise againe.

Luke 9:23 And he sayd to them all, If any man will come after me, let him denie himselfe, and take vp his crosse dayly, and follow me.

Luke 9:24 For whosoeuer will saue his life, shall lose it: and whosoeuer shall lose his life for my sake, the same shall saue it.

Luke 9:25 For what auantageth it a man, if he win the whole worlde, and destroy himselfe, or lose himselfe?

Luke 9:26 For whosoeuer shall be ashamed of me, and of my wordes, of him shall the Sonne of man be ashamed, when hee shall come in his glorie, and in the glorie of the Father, and of the holy Angels.

Luke 9:27 And I tell you of a suretie, there be some standing here, which shall not taste of death, till they haue seene the kingdome of God.

Luke 9:28 And it came to passe about an eyght dayes after those wordes, that he tooke Peter and Iohn, and Iames, and went vp into a mountaine to pray.

Luke 9:29 And as he prayed, the fashion of his countenance was changed, and his garment was white and glistered.

Luke 9:30 And beholde, two men talked with him, which were Moses and Elias:

Luke 9:31 Which appeared in glory, and tolde of his departing, which he shoulde accomplish at Hierusalem.

Luke 9:32 But Peter and they that were with him, were heauie with sleepe, and when they awoke, they saw his glorie, and the two men standing with him.

Luke 9:33 And it came to passe, as they departed from him, Peter said vnto Iesus, Master, it is good for vs to be here: let vs therefore make three tabernacles, one for thee, and one for Moses, and one for Elias, and wist not what he said.

Luke 9:34 Whiles he thus spake, there came a cloude and ouershadowed them, and they feared when they were entring into the cloude.

Luke 9:35 And there came a voyce out of the cloud, saying, This is that my beloued Sonne, heare him.

Luke 9:36 And when the voyce was past, Iesus was found alone: and they kept it close, and tolde no man in those dayes any of those things which they had seene.

Luke 9:37 And it came to passe on the next day, as they came downe from the mountaine, much people met him.

Luke 9:38 And beholde, a man of the companie cried out, saying, Master, I beseech thee, beholde my sonne: for he is all that I haue.

Luke 9:39 And loe, a spirit taketh him, and suddenly he crieth, and he teareth him, that he fometh, and hardly departeth from him, when he hath bruised him.

Luke 9:40 Nowe I haue besought thy disciples to cast him out, but they could not.

Luke 9:41 Then Iesus answered, and said, O generation faithlesse, and crooked, howe long now shall I be with you, and suffer you? bring thy sonne hither.

Luke 9:42 And whiles he was yet comming, the deuill rent him, and tare him: and Iesus rebuked the vncleane spirite, and healed the childe, and deliuered him to his father.

Luke 9:43 And they were all amased at the mightie power of God: and while they all wondered at al things, which Iesus did, he said vnto his disciples,

Luke 9:44 Marke these wordes diligently: for it shall come to passe, that the Sonne of man shalbe deliuered into the handes of men.

Luke 9:45 But they vnderstood not that word: for it was hid from them, so that they could not perceiue it: and they feared to aske him of that worde.

Luke 9:46 Then there arose a disputation among them, which of them should be the greatest.

Luke 9:47 When Iesus sawe the thoughtes of their heartes, he tooke a litle childe, and set him by him,

Luke 9:48 And said vnto them, Whosoeuer receiueth this litle childe in my Name, receiueth me: and whosoeuer shall receiue me, receiueth him that sent me: for he that is least among you all, he shall be great.

Luke 9:49 And Iohn answered and saide, Master, we sawe one casting out deuils in thy Name, and we forbad him, because he followeth thee not with vs.

Luke 9:50 Then Iesus saide vnto him, Forbid ye him not: for he that is not against vs, is with vs.

Luke 9:51 And it came to passe, when the dayes were accomplished, that he should be receiued vp, he setled himselfe fully to goe to Hierusalem,

Luke 9:52 And sent messengers before him: and they went and entred into a towne of the Samaritans, to prepare him lodging.

Luke 9:53 But they woulde not receiue him, because his behauiour was, as though he would go to Hierusalem.

Luke 9:54 And when his disciples, Iames and Iohn sawe it, they saide, Lord, wilt thou that we commaund, that fire come downe from heauen, and consume them, euen as Elias did?

Luke 9:55 But Iesus turned about, and rebuked them, and said, Ye knowe not of what spirit ye are.

Luke 9:56 For the Sonne of man is not come to destroy mens liues, but to saue them. Then they went to another towne.

Luke 9:57 And it came to passe that as they went in the way, a certaine man said vnto him, I will follow thee, Lord, whithersoeuer thou goest.

Luke 9:58 And Iesus saide vnto him, The foxes haue holes, and the birdes of the heauen nestes, but the Sonne of man hath not whereon to lay his head.

Luke 9:59 But he said vnto another, Followe me. And the same said, Lord, suffer me first to goe and burie my father.

Luke 9:60 And Iesus said vnto him, Let the dead burie their dead: but go thou, and preache the kingdome of God.

Luke 9:61 Then another saide, I will follow thee, Lord: but let me first go bid them farewell, which are at mine house.

Luke 9:62 And Iesus saide vnto him, No man that putteth his hand to the plough, and looketh backe, is apt to the kingdome of God.

Luke 10:1 After these thinges, the Lord appointed other seuentie also, and sent them, two and two before him into euery citie and place, whither he himselfe should come.

Luke 10:2 And he said vnto them, The haruest is great, but the labourers are fewe: pray therefore the Lord of the haruest to sende foorth labourers into his haruest.

Luke 10:3 Goe your wayes: beholde, I send you foorth as lambes among wolues.

Luke 10:4 Beare no bagge, neither scrippe, nor shoes, and salute no man by the way.

Luke 10:5 And into whatsoeuer house ye enter, first say, Peace be to this house.

Luke 10:6 And if the sonne of peace be there, your peace shall rest vpon him: if not, it shall turne to you againe.

Luke 10:7 And in that house tary still, eating and drinking such things as by them shall be set before you: for the labourer is worthy of his wages. Goe not from house to house.

Luke 10:8 But into whatsoeuer citie ye shall enter, if they receiue you, eate such things as are set before you,

Luke 10:9 And heale the sicke that are there, and say vnto them, The kingdome of God is come neere vnto you.

Luke 10:10 But into whatsoeuer citie ye shall enter, if they will not receiue you, goe your wayes out into the streetes of the same, and say,

Luke 10:11 Euen the very dust, which cleaueth on vs of your citie, we wipe off against you: notwithstanding knowe this, that the kingdome of God was come neere vnto you.

Luke 10:12 For I say to you, that it shall be easier in that day for them of Sodom, then for that citie.

Luke 10:13 Woe be to thee, Chorazin: woe be to thee, Beth-saida: for if the miracles had bene done in Tyrus and Sidon, which haue bene done in you, they had a great while agone repented, sitting in sackecloth and ashes.

Luke 10:14 Therefore it shall be easier for Tyrus, and Sidon, at the iudgement, then for you.

Luke 10:15 And thou, Capernaum, which art exalted to heauen, shalt be thrust downe to hell.

Luke 10:16 He that heareth you, heareth me: and he that despiseth you, despiseth me: and he that despiseth me, despiseth him that sent me.

Luke 10:17 And the seuentie turned againe with ioy, saying, Lord, euen the deuils are subdued to vs through thy Name.

Luke 10:18 And he said vnto them, I sawe Satan, like lightening, fall downe from heauen.

Luke 10:19 Beholde, I giue vnto you power to treade on Serpents, and Scorpions, and ouer all the power of the enemie, and nothing shall hurt you.

Luke 10:20 Neuerthelesse, in this reioyce not, that the spirits are subdued vnto you: but rather reioyce, because your names are written in heauen.

Luke 10:21 That same houre reioyced Iesus in the spirit, and said, I confesse vnto thee, Father, Lord of heauen and earth, that thou hast hid these things from the wise and vnderstanding, and hast reueiled them to babes: euen so, Father, because it so pleased thee.

Luke 10:22 All things are giuen me of my Father: and no man knoweth who the Sonne is, but the Father: neither who the Father is, saue the Sonne, and he to whom the Sonne will reueile him.

Luke 10:23 And he turned to his disciples, and said secretly, Blessed are the eyes, which see that ye see.

Luke 10:24 For I tell you that many Prophets and Kings haue desired to see those things, which ye see, and haue not seene them: and to heare those things which ye heare, and haue not heard them.

Luke 10:25 Then beholde, a certaine Lawyer stoode vp, and tempted him, saying, Master, what shall I doe, to inherite eternall life?

Luke 10:26 And he saide vnto him, What is written in the Lawe? howe readest thou?

Luke 10:27 And he answered, and saide, Thou shalt loue thy Lord God with all thine heart, and with all thy soule, and with all thy strength, and with all thy thought, and thy neighbour as thy selfe.

Luke 10:28 Then he said vnto him, Thou hast answered right: this doe, and thou shalt liue.

Luke 10:29 But he willing to iustifie himselfe, said vnto Iesus, Who is then my neighbour?

Luke 10:30 And Iesus answered, and saide, A certaine man went downe from Hierusalem to Iericho, and fell among theeues, and they robbed him of his raiment, and wounded him, and departed, leauing him halfe dead.

Luke 10:31 Nowe so it fell out, that there came downe a certaine Priest that same way, and when he sawe him, he passed by on the other side.

Luke 10:32 And likewise also a Leuite, when he was come neere to the place, went and looked on him, and passed by on the other side.

Luke 10:33 Then a certaine Samaritane, as he iourneyed, came neere vnto him, and when he sawe him, he had compassion on him,

Luke 10:34 And went to him, and bound vp his wounds, and powred in oyle and wine, and put him on his owne beast, and brought him to an Inne, and made prouision for him.

Luke 10:35 And on the morowe when he departed, he tooke out two pence, and gaue them to the hoste, and said vnto him, Take care of him, and whatsoeuer thou spendest more, when I come againe, I will recompense thee.

Luke 10:36 Which nowe of these three, thinkest thou, was neighbour vnto him that fell among the theeues?

Luke 10:37 And he saide, He that shewed mercie on him. Then said Iesus vnto him, Goe, and do thou likewise.

Luke 10:38 Nowe it came to passe, as they went, that he entred into a certaine towne, and a certaine woman named Martha, receiued him into her house.

Luke 10:39 And she had a sister called Marie, which also sate at Iesus feete, and heard his preaching.

Luke 10:40 But Martha was combred about much seruing, and came to him, and saide, Master, doest thou not care that my sister hath left me to serue alone? bid her therefore, that she helpe me.

Luke 10:41 And Iesus answered, and said vnto her, Martha, Martha, thou carest, and art troubled about many things:

Luke 10:42 But one thing is needefull, Marie hath chosen the good part, which shall not be taken away from her.

Luke 11:1 And so it was, that as he was praying in a certaine place, when he ceased, one of his disciples said vnto him, Lord, teache vs to pray, as Iohn also taught his disciples.

Luke 11:2 And he said vnto them, When ye pray, say, Our Father, which art in heauen, halowed be thy Name: Thy kingdome come: Let thy will be done, euen in earth, as it is in heauen:

Luke 11:3 Our dayly bread giue vs for the day:

Luke 11:4 And forgiue vs our sinnes: for euen we forgiue euery man that is indetted to vs: And leade vs not into temptation: but deliuer vs from euill.

Luke 11:5 Moreouer he said vnto them, Which of you shall haue a friende, and shall goe to him at midnight, and say vnto him, Friende, lende mee three loaues?

Luke 11:6 For a friende of mine is come out of the way to me, and I haue nothing to set before him:

Luke 11:7 And hee within shoulde answere, and say, Trouble mee not: the doore is nowe shut, and my children are with mee in bed: I can not rise and giue them to thee.

Luke 11:8 I say vnto you, Though he would not arise and giue him, because he is his friende, yet doubtlesse because of his importunitie, hee woulde rise, and giue him as many as he needed.

Luke 11:9 And I say vnto you, Aske, and it shall be giuen you: seeke, and yee shall finde: knocke, and it shalbe opened vnto you.

Luke 11:10 For euery one that asketh, receiueth: and he that seeketh, findeth: and to him that knocketh, it shalbe opened.

Luke 11:11 If a sonne shall aske bread of any of you that is a father, will he giue him a stone? or if hee aske a fish, will he for a fish giue him a serpent?

Luke 11:12 Or if hee aske an egge, will hee giue him a scorpion?

Luke 11:13 If yee then which are euill, can giue good giftes vnto your children, howe much more shall your heauenly Father giue the holy Ghost to them, that desire him?

Luke 11:14 Then hee cast out a deuill which was domme: and when the deuill was gone out, the domme spake, and the people wondered.

Luke 11:15 But some of them said, He casteth out deuils through Beelzebub the chiefe of ye deuils.

Luke 11:16 And others tempted him, seeking of him a signe from heauen.

Luke 11:17 But he knew their thoughts, and said vnto them, Euery kingdom deuided against it self, shall be desolate, and an house deuided against an house, falleth.

Luke 11:18 So if Satan also bee deuided against himselfe, howe shall his kingdome stande, because yee say that I cast out deuils through Beelzebub?

Luke 11:19 If I through Beelzebub cast out deuils, by whome doe your children cast them out? Therefore shall they be your iudges.

Luke 11:20 But if I by ye finger of God cast out deuils, doutles the kingdome of God is come vnto you.

Luke 11:21 When a strong man armed keepeth his palace, the thinges that hee possesseth, are in peace.

Luke 11:22 But when a stronger then hee, commeth vpon him, and ouercommeth him: hee taketh from him all his armour wherein he trusted, and deuideth his spoiles.

Luke 11:23 He that is not with me, is against me: and he that gathereth not with me, scattereth.

Luke 11:24 When the vncleane spirite is gone out of a man, he walketh through drie places, seeking rest: and when he findeth none he saieth, I wil returne vnto mine house whence I came out.

Luke 11:25 And when he cometh, he findeth it swept and garnished.

Luke 11:26 Then goeth hee, and taketh to him seuen other spirites worse then himselfe: and they enter in, and dwel there: so the last state of that man is worse then the first.

Luke 11:27 And it came to passe as he sayde these thinges, a certaine woman of the companie lifted vp her voyce, and sayde vnto him, Blessed is the wombe that bare thee, and the pappes which thou hast sucked.

Luke 11:28 But hee saide, Yea, rather blessed are they that heare the woorde of God, and keepe it.

Luke 11:29 And when the people were gathered thicke together, he began to say, This is a wicked generation: they seeke a signe, and there shall no signe be giuen them, but the signe of Ionas the Prophet.

Luke 11:30 For as Ionas was a signe to the Niniuites: so shall also the Sonne of man bee to this generation.

Luke 11:31 The Queene of the South shall rise in iudgement, with the men of this generation, and shall condemne them: for shee came from the vtmost partes of the earth to heare the wisedome of Salomon, and beholde, a greater then Salomon is here.

Luke 11:32 The men of Niniue shall rise in iudgement with this generation, and shall condemne it: for they repented at the preaching of Ionas: and beholde, a greater then Ionas is here.

Luke 11:33 No man when he hath lighted a candle, putteth it in a priuie place, neither vnder a bushell: but on a candlesticke, that they which come in, may see the light.

Luke 11:34 The light of the bodie is the eye: therefore when thine eye is single, then is thy whole bodie light: but if thine eye be euill, then thy bodie is darke.

Luke 11:35 Take heede therefore, that the light which is in thee, be not darkenesse.

Luke 11:36 If therefore thy whole body shall be light, hauing no part darke, then shall all be light, euen as when a candle doth light thee with the brightnesse.

Luke 11:37 And as hee spake, a certaine Pharise besought him to dine with him: and hee went in, and sate downe at table.

Luke 11:38 And when the Pharise saw it, he marueiled that he had not first washed before dinner.

Luke 11:39 And the Lord saide to him, In deede yee Pharises make cleane the outside of the cuppe, and of the platter: but the inwarde part is full of rauening and wickednesse.

Luke 11:40 Ye fooles, did not he that made that which is without, make that which is within also?

Luke 11:41 Therefore, giue almes of those thinges which you haue, and beholde, all thinges shall be cleane to you.

Luke 11:42 But wo be to you, Pharises: for ye tithe the mynt and the rewe, and all maner herbs, and passe ouer iudgement and the loue of God: these ought yee to haue done, and not to haue left the other vndone.

Luke 11:43 Wo be to you, Pharises: for ye loue the vppermost seats in the Synagogues, and greetings in the markets.

Luke 11:44 Wo be to you, Scribes and Pharises, hypocrites: for ye are as graues which appeare not, and the men that walke ouer them, perceiue not.

Luke 11:45 Then answered one of the Lawyers, and saide vnto him, Master, thus saying thou puttest vs to rebuke also.

Luke 11:46 And he sayde, Wo be to you also, yee Lawyers: for yee lade men with burdens grieuous to be borne, and yee your selues touche not the burdens with one of your fingers.

Luke 11:47 Wo be to you: for ye builde the sepulchres of the Prophetes, and your fathers killed them.

Luke 11:48 Truely ye beare witnesse, and allowe the deedes of your fathers: for they killed them, and yee build their sepulchres.

Luke 11:49 Therefore said the wisedome of God, I wil sende them Prophets and Apostles, and of them they shall slaie, and persecute away,

Luke 11:50 That the blood of all the Prophets, shed from the foundation of the world, may be required of this generation,

Luke 11:51 From the blood of Abel vnto the blood of Zacharias, which was slaine betweene the altar and the Temple: verely I say vnto you, it shall be required of this generation.

Luke 11:52 Wo be to you, Lawyers: for ye haue taken away the key of knowledge: ye entred not in your selues, and them that came in, ye forbade.

Luke 11:53 And as he sayde these things vnto them, the Scribes and Pharises began to vrge him sore, and to prouoke him to speake of many things,

Luke 11:54 Laying wait for him, and seeking to catche some thing of his mouth, whereby they might accuse him.

Luke 12:1 In the meane time, there gathered together an innumerable multitude of people, so that they trode one another: and he began to say vnto his disciples first, Take heede to your selues of the leauen of the Pharises, which is hypocrisie.

Luke 12:2 For there is nothing couered, that shall not bee reueiled: neither hidde, that shall not be knowen.

Luke 12:3 Wherefore whatsoeuer yee haue spoken in darkenesse, it shall be heard in the light: and that which ye haue spoken in the eare, in secret places, shall be preached on the houses.

Luke 12:4 And I say vnto you, my friendes, be not afraide of them that kill the bodie, and after that are not able to doe any more.

Luke 12:5 But I wil forewarne you, who ye shall feare: feare him which after hee hath killed, hath power to cast into hell: yea, I say vnto you, him feare.

Luke 12:6 Are not fiue sparowes bought for two farthings, and yet not one of them is forgotten before God?

Luke 12:7 Yea, and all the heares of your head are nombred: feare not therefore: yee are more of value then many sparowes.

Luke 12:8 Also I say vnto you, Whosoeuer shall confesse mee before men, him shall the Sonne of man confesse also before the Angels of God.

Luke 12:9 But hee that shall denie mee before men, shall be denied before the Angels of God.

Luke 12:10 And whosoeuer shall speake a woorde against the Sonne of man, it shall be forgiuen him: but vnto him, that shall blaspheme ye holy Ghost, it shall not be forgiuen.

Luke 12:11 And when they shall bring you vnto the Synagogues, and vnto the rulers and Princes, take no thought howe, or what thing ye shall answere, or what yee shall speake.

Luke 12:12 For the holy Ghost shall teache you in the same houre, what yee ought to say.

Luke 12:13 And one of the companie said vnto him, Master, bidde my brother deuide the inheritance with me.

Luke 12:14 And he said vnto him, Man, who made me a iudge, or a deuider ouer you?

Luke 12:15 Wherefore he said vnto them, Take heede, and beware of couetousnesse: for though a man haue abundance, yet his life standeth not in his riches.

Luke 12:16 And he put foorth a parable vnto them, saying, The grounde of a certaine riche man brought foorth fruites plenteously.

Luke 12:17 Therefore he thought with himselfe, saying, What shall I doe, because I haue no roume, where I may lay vp my fruites?

Luke 12:18 And he said, This wil I do, I wil pul downe my barnes, and builde greater, and therein will I gather all my fruites, and my goods.

Luke 12:19 And I wil say to my soule, Soule, thou hast much goods laide vp for many yeeres: liue at ease, eate, drinke and take thy pastime.

Luke 12:20 But God said vnto him, O foole, this night wil they fetch away thy soule from thee: then whose shall those things be which thou hast prouided?

Luke 12:21 So is he that gathereth riches to himselfe, and is not riche in God.

Luke 12:22 And he spake vnto his disciples, Therefore I say vnto you, Take no thought for your life, what yee shall eate: neither for your body, what yee shall put on.

Luke 12:23 The life is more then meate: and the body more then the raiment.

Luke 12:24 Consider the rauens: for they neither sowe nor reape: which neither haue storehouse nor barne, and yet God feedeth them: how much more are yee better then foules?

Luke 12:25 And which of you with taking thought, can adde to his stature one cubite?

Luke 12:26 If yee then bee not able to doe the least thing, why take yee thought for the remnant?

Luke 12:27 Consider the lilies howe they growe: they labour not, neither spin they: yet I say vnto you, that Salomon himselfe in all his royaltie was not clothed like one of these.

Luke 12:28 If then God so clothe the grasse which is to day in the field, and to morowe is cast into the ouen, howe much more will he clothe you, O yee of litle faith?

Luke 12:29 Therefore aske not what yee shall eate, or what ye shall drinke, neither hag you in suspense.

Luke 12:30 For all such things the people of the world seeke for: and your Father knoweth that ye haue neede of these things.

Luke 12:31 But rather seeke ye after the kingdome of God, and all these things shalbe cast vpon you.

Luke 12:32 Feare not, litle flocke: for it is your Fathers pleasure, to giue you the kingdome.

Luke 12:33 Sell that ye haue, and giue almes: make you bagges, which waxe not old, a treasure that can neuer faile in heauen, where no theefe commeth, neither mothe corrupteth.

Luke 12:34 For where your treasure is, there will your hearts be also.

Luke 12:35 Let your loynes be gird about and your lights burning,

Luke 12:36 And ye your selues like vnto men that waite for their master, when he will returne from the wedding, that when he commeth and knocketh, they may open vnto him immediatly.

Luke 12:37 Blessed are those seruants, whom the Lord when he commeth shall finde waking: verely I say vnto you, he will girde himselfe about, and make them to sit downe at table, and will come forth, and serue them.

Luke 12:38 And if he come in the seconde watch, or come in the third watch, and shall finde them so, blessed are those seruants.

Luke 12:39 Nowe vnderstand this, that if the good man of the house had knowen at what houre the theefe would haue come, he would haue watched, and would not haue suffered his house to be digged through.

Luke 12:40 Be ye also prepared therefore: for the Sonne of man will come at an houre when ye thinke not.

Luke 12:41 Then Peter saide vnto him, Master, tellest thou this parable vnto vs, or euen to all?

Luke 12:42 And the Lord saide, Who is a faithfull steward and wise, whom the master shall make ruler ouer his householde, to giue them their portion of meate in season?

Luke 12:43 Blessed is that seruant, whom his master when he commeth, shall finde so doing.

Luke 12:44 Of a trueth I say vnto you, that he wil make him ruler ouer all that he hath.

Luke 12:45 But if that seruant say in his heart, My master doeth deferre his comming, and ginne to smite the seruants, and maydens, and to eate, and drinke, and to be drunken,

Luke 12:46 The master of that seruant will come in a day when he thinketh not, and at an houre when he is not ware of, and will cut him off, and giue him his portion with the vnbeleeuers.

Luke 12:47 And that seruant that knewe his masters will, and prepared not himselfe, neither did according to his will, shalbe beaten with many stripes.

Luke 12:48 But he that knewe it not, and yet did commit things worthy of stripes, shall be beaten with fewe stripes: for vnto whomsoeuer much is giuen, of him shalbe much required, and to whom men much commit, the more of him will they aske.

Luke 12:49 I am come to put fire on the earth, and what is my desire, if it be already kindled?

Luke 12:50 Notwithstanding I must be baptized with a baptisme, and how am I grieued, till it be ended?

Luke 12:51 Thinke ye that I am come to giue peace on earth? I tell you, nay, but rather debate.

Luke 12:52 For from hencefoorth there shall be fiue in one house deuided, three against two, and two against three.

Luke 12:53 The father shalbe deuided against ye sonne, and the sonne against the father: the mother against the daughter, and the daughter against the mother: the mother in lawe against her daughter in lawe, and the daughter in lawe against her mother in lawe.

Luke 12:54 Then said he to the people, When ye see a cloude rise out of the West, straightway ye say, A shower commeth: and so it is.

Luke 12:55 And when ye see the South winde blowe, ye say, that it wilbe hoate: and it commeth to passe.

Luke 12:56 Hypocrites, ye can discerne the face of the earth, and of the skie: but why discerne ye not this time?

Luke 12:57 Yea, and why iudge ye not of your selues what is right?

Luke 12:58 While thou goest with thine aduersarie to the ruler, as thou art in the way, giue diligence in the way, that thou mayest be deliuered from him, least he drawe thee to the iudge, and the iudge deliuer thee to the iayler, and the iayler cast thee into prison.

Luke 12:59 I tell thee, thou shalt not depart thence, till thou hast payed the vtmost mite.

Luke 13:1 There were certaine men present at the same season, that shewed him of the Galileans, whose blood Pilate had mingled with their sacrifices.

Luke 13:2 And Iesus answered, and saide vnto them, Suppose ye, that these Galileans were greater sinners then al the other Galileans, because they haue suffered such things?

Luke 13:3 I tell you, nay: but except ye amend your liues, ye shall all likewise perish.

Luke 13:4 Or thinke you that those eighteene, vpon whom the tower in Siloam fell, and slewe them, were sinners aboue all men that dwel in Hierusalem?

Luke 13:5 I tell you, nay: but except ye amend your liues, ye shall all likewise perish.

Luke 13:6 He spake also this parable, A certaine man had a figge tree planted in his vineyard: and he came and sought fruite thereon, and found none.

Luke 13:7 Then said he to the dresser of his vineyard, Behold, this three yeeres haue I come and sought fruite of this figge tree, and finde none: cut it downe: why keepeth it also the ground barren?

Luke 13:8 And he answered, and said vnto him, Lord, let it alone this yeere also, till I digge round about it, and doung it.

Luke 13:9 And if it beare fruite, well: if not, then after thou shalt cut it downe.

Luke 13:10 And he taught in one of ye Synagogues on the Sabbath day.

Luke 13:11 And behold, there was a woman which had a spirit of infirmitie eighteene yeeres, and was bowed together, and coulde not lift vp her selfe in any wise.

Luke 13:12 When Iesus sawe her, he called her to him, and said to her, Woman, thou art loosed from thy disease.

Luke 13:13 And he laide his handes on her, and immediately she was made straight againe, and glorified God.

Luke 13:14 And the ruler of the Synagogue answered with indignation, because that Iesus healed on the Sabbath day, and said vnto the people, There are sixe dayes in which men ought to worke: in them therefore come and be healed, and not on the Sabbath day.

Luke 13:15 Then answered him the Lord, and said, Hypocrite, doth not eche one of you on the Sabbath day loose his oxe or his asse from the stall, and leade him away to the water?

Luke 13:16 And ought not this daughter of Abraham, whom Satan had bound, loe, eighteene yeeres, be loosed from this bond on the Sabbath day?

Luke 13:17 And when he said these things, all his aduersaries were ashamed: but all the people reioyced at all the excellent things, that were done by him.

Luke 13:18 Then said he, What is the kingdome of God like? or whereto shall I compare it?

Luke 13:19 It is like a graine of mustard seede, which a man tooke and sowed in his garden, and it grewe, and waxed a great tree, and the foules of the heauen made nestes in the branches thereof.

Luke 13:20 And againe he said, Whereunto shall I liken the kingdome of God?

Luke 13:21 It is like leauen, which a woman tooke, and hid in three peckes of floure, till all was leauened.

Luke 13:22 And he went through all cities and townes, teaching, and iourneying towards Hierusalem.

Luke 13:23 Then saide one vnto him, Lord, are there fewe that shalbe saued? And he said vnto them,

Luke 13:24 Striue to enter in at the straite gate: for many, I say vnto you, will seeke to enter in, and shall not be able.

Luke 13:25 When the good man of the house is risen vp, and hath shut to the doore, and ye begin to stand without, and to knocke at the doore, saying, Lord, Lord, open to vs, and he shall answere and say vnto you, I know you not whence ye are,

Luke 13:26 Then shall ye begin to say, We haue eaten and drunke in thy presence, and thou hast taught in our streetes.

Luke 13:27 But he shall say, I tell you, I knowe you not whence ye are: depart from me, all ye workers of iniquitie.

Luke 13:28 There shall be weeping and gnashing of teeth when ye shall see Abraham and Isaac, and Iacob, and all the Prophets in the kingdome of God, and your selues thrust out at doores.

Luke 13:29 Then shall come many from the East, and from the West, and from the North, and from the South, and shall sit at Table in the kingdome of God.

Luke 13:30 And beholde, there are last, which shalbe first, and there are first, which shalbe last.

Luke 13:31 The same day there came certaine Pharises, and said vnto him, Depart, and goe hence: for Herod will kill thee.

Luke 13:32 Then said he vnto them, Goe ye and tell that foxe, Beholde, I cast out deuils, and will heale still to day, and to morowe, and the third day I shalbe perfected.

Luke 13:33 Neuerthelesse I must walke to day, and to morowe, and the day following: for it cannot be that a Prophet should perish out of Hierusalem.

Luke 13:34 O Hierusalem, Hierusalem, which killest the Prophets, and stonest them that are sent to thee, howe often would I haue gathered thy children together, as the henne gathereth her brood vnder her wings, and ye would not!

Luke 13:35 Beholde, your house is left vnto you desolate: and verely I tell you, ye shall not see me vntill the time come that ye shall say, Blessed is he that commeth in the Name of the Lord.

Luke 14:1 And it came to passe that when he was entred into the house of one of the chiefe Pharises on the Sabbath day, to eate bread, they watched him.

Luke 14:2 And beholde, there was a certaine man before him, which had the dropsie.

Luke 14:3 Then Iesus answering, spake vnto the Lawyers and Pharises, saying, Is it lawfull to heale on the Sabbath day?

Luke 14:4 And they held their peace. Then he tooke him, and healed him, and let him goe, Luke 14:5 And answered them, saying, Which of you shall haue an asse, or an oxe fallen into a pit, and wil not straightway pull him out on the Sabbath day?

Luke 14:6 And they could not answere him againe to those things.

Luke 14:7 He spake also a parable to the ghestes, when he marked howe they chose out the chiefe roomes, and said vnto them,

Luke 14:8 When thou shalt be bidden of any man to a wedding, set not thy selfe downe in the chiefest place, lest a more honourable man then thou, be bidden of him,

Luke 14:9 And he that bade both him and thee, come, and say to thee, Giue this man roome, and thou then begin with shame to take the lowest roome.

Luke 14:10 But when thou art bidden, goe and sit downe in the lowest roome, that when he that bade thee, cometh, he may say vnto thee, Friende, sit vp hier: then shalt thou haue worship in the presence of them that sit at table with thee.

Luke 14:11 For whosoeuer exalteth himselfe, shall be brought lowe, and he that humbleth himselfe, shall be exalted.

Luke 14:12 Then said he also to him that had bidden him, When thou makest a dinner or a supper, call not thy friendes, nor thy brethren, neither thy kinsemen, nor ye riche neighbours, lest they also bid thee againe, and a recompence be made thee.

Luke 14:13 But when thou makest a feast, call ye poore, the maimed, the lame, and the blind,

Luke 14:14 And thou shalt be blessed, because they cannot recompense thee: for thou shalt be recompensed at the resurrection of the iust.

Luke 14:15 Nowe when one of them that sate at table, heard these things, he said vnto him, Blessed is he that eateth bread in the kingdome of God.

Luke 14:16 Then saide he to him, A certaine man made a great supper, and bade many,

Luke 14:17 And sent his seruant at supper time to say to them that were bidden, Come: for all things are nowe readie.

Luke 14:18 But they all with one mind beganne to make excuse: The first saide vnto him, I haue bought a farme, and I must needes goe out and see it: I pray thee, haue me excused.

Luke 14:19 And another said, I haue bought fiue yoke of oxen, and I goe to proue them: I pray thee, haue me excused.

Luke 14:20 And another said, I haue maried a wife, and therefore I can not come.

Luke 14:21 So that seruaunt returned, and shewed his master these thinges. Then was the good man of the house angrie, and said to his seruant, Goe out quickely into the streetes and lanes of the citie, and bring in hither the poore, and the maimed, and the halt, and the blinde.

Luke 14:22 And the seruaunt saide, Lord, it is done as thou hast commanded, and yet there is roome.

Luke 14:23 Then the master sayd to the seruaunt, Goe out into the hie wayes, and hedges, and compell them to come in, that mine house may bee filled.

Luke 14:24 For I say vnto you, that none of those men which were bidden, shall taste of my supper.

Luke 14:25 Nowe there went great multitudes with him, and he turned and sayd vnto them,

Luke 14:26 If any man come to mee, and hate not his father, and mother, and wife, and children, and brethren, and sisters: yea, and his owne life also, he can not be my disciple.

Luke 14:27 And whosoeuer beareth not his crosse, and commeth after mee, can not bee my disciple.

Luke 14:28 For which of you minding to builde a towre, sitteth not downe before, and counteth the cost, whether hee haue sufficient to performe it,

Luke 14:29 Lest that after he hath laide the foundation, and is not able to performe it, all that behold it, begin to mocke him,

Luke 14:30 Saying, This man began to builde, and was not able to make an end?

Luke 14:31 Or what King going to make warre against another King, sitteth not downe first, and taketh counsell, whether he be able with ten thousande, to meete him that commeth against him with twentie thousand?

Luke 14:32 Or els while hee is yet a great way off, hee sendeth an ambassage, and desireth peace.

Luke 14:33 So likewise, whosoeuer hee be of you, that forsaketh not all that he hath, he cannot be my disciple.

Luke 14:34 Salt is good: but if salt haue lost his sauour, wherewith shall it be salted?

Luke 14:35 It is neither meete for the land, nor yet for the dunghill, but men cast it out. He that hath eares to heare, let him heare.

Luke 15:1 Then resorted vnto him all the Publicanes and sinners, to heare him.

Luke 15:2 Therefore the Pharises and Scribes murmured, saying, Hee receiueth sinners, and eateth with them.

Luke 15:3 Then spake hee this parable to them, saying, Luke 15:4 What man of you hauing an hundreth sheepe, if hee lose one of them, doeth not leaue ninetie and nine in the wildernesse, and goe after that which is lost, vntill he finde it?

Luke 15:5 And when he hath found it, he laieth it on his shoulders with ioye.

Luke 15:6 And when he commeth home, he calleth together his friendes and neighbours, saying vnto them, Reioyce with mee: for I haue founde my sheepe which was lost.

Luke 15:7 I say vnto you, that likewise ioy shall be in heauen for one sinner that conuerteth, more then for ninetie and nine iust men, which neede none amendment of life.

Luke 15:8 Either what woman hauing ten groates, if she lose one groate, doth not light a candle, and sweepe the house, and seeke diligently till shee finde it?

Luke 15:9 And when shee hath found it, shee calleth her friendes, and neighbours, saying, Reioyce with me: for I haue found the groate which I had lost.

Luke 15:10 Likewise I say vnto you, there is ioy in the presence of the Angels of God, for one sinner that conuerteth.

Luke 15:11 He sayde moreouer, A certaine man had two sonnes.

Luke 15:12 And the yonger of them sayde to his father, Father, giue mee the portion of the goods that falleth to mee. So he deuided vnto them his substance.

Luke 15:13 So not many daies after, when the yonger sonne had gathered all together, hee tooke his iourney into a farre countrey, and there hee wasted his goods with riotous liuing.

Luke 15:14 Nowe when hee had spent all, there arose a great dearth throughout that land, and he began to be in necessitie.

Luke 15:15 Then hee went and claue to a citizen of that conntrey, and hee sent him to his farme, to feede swine.

Luke 15:16 And hee would faine haue filled his bellie with the huskes, that the swine ate: but no man gaue them him.

Luke 15:17 Then he came to him selfe, and said, Howe many hired seruaunts at my fathers haue bread ynough, and I die for hunger?

Luke 15:18 I wil rise and goe to my father, and say vnto him, Father, I haue sinned against heaue, and before thee,

Luke 15:19 And am no more worthy to be called thy sonne: make me as one of thy hired seruants.

Luke 15:20 So hee arose and came to his father, and when hee was yet a great way off, his father sawe him, and had compassion, and ranne and fell on his necke, and kissed him.

Luke 15:21 And the sonne sayde vnto him, Father, I haue sinned against heauen, and before thee, and am no more worthie to be called thy sonne.

Luke 15:22 Then the father said to his seruaunts, Bring foorth the best robe, and put it on him, and put a ring on his hand, and shoes on his feete,

Luke 15:23 And bring the fat calfe, and kill him, and let vs eate, and be merie:

Luke 15:24 For this my sonne was dead, and is aliue againe: and he was lost, but he is found. And they began to be merie.

Luke 15:25 Nowe the elder brother was in the fielde, and when he came and drewe neere to the house, he heard melodie, and dauncing,

Luke 15:26 And called one of his seruaunts, and asked what those things meant.

Luke 15:27 And hee sayde vnto him, Thy brother is come, and thy father hath killed the fatte calfe, because he hath receiued him safe and sound.

Luke 15:28 Then he was angry, and would not goe in: therefore came his father out and entreated him.

Luke 15:29 But he answered and said to his father, Loe, these many yeeres haue I done thee seruice, neither brake I at any time thy commadement, and yet thou neuer gauest mee a kidde that I might make merie with my friends.

Luke 15:30 But when this thy sonne was come, which hath deuoured thy good with harlots, thou hast for his sake killed the fat calfe.

Luke 15:31 And he said vnto him, Sonne, thou art euer with me, and al that I haue, is thine. It was meete that we shoulde make merie, and be glad: for this thy brother was dead, and is aliue againe: and hee was lost, but he is found.

Luke 16:1 And he sayde also vnto his disciples, There was a certaine riche man, which had a stewarde, and he was accused vnto him, that he wasted his goods.

Luke 16:2 And hee called him, and saide vnto him, Howe is it that I heare this of thee? Giue an accounts of thy stewardship: for thou maiest be no longer steward.

Luke 16:3 Then the stewarde saide within himselfe, What shall I doe? for my master taketh away from me the stewardship. I cannot digge, and to begge I am ashamed.

Luke 16:4 I knowe what I will doe, that when I am put out of the stewardship, they may receiue mee into their houses.

Luke 16:5 Then called he vnto him euery one of his masters detters, and said vnto the first, Howe much owest thou vnto my master?

Luke 16:6 And he said, An hudreth measures of oyle. And he saide to him, Take thy writing, and sitte downe quickely, and write fiftie.

Luke 16:7 Then said he to another, How much owest thou? And hee sayde, An hundreth measures of wheate. Then he saide to him, Take thy writing, and write foure score.

Luke 16:8 And the Lord commended the vniust stewarde, because he had done wisely. Wherefore the children of this worlde are in their generation wiser then the children of light.

Luke 16:9 And I say vnto you, Make you friends with the riches of iniquitie, that when ye shall want, they may receiue you into euerlasting habitations.

Luke 16:10 He that is faithfull in the least, hee is also faithful in much: and he that is vniust in the least, is vniust also in much.

Luke 16:11 If then ye haue not ben faithful in the wicked riches, who wil trust you in the true treasure?

Luke 16:12 And if ye haue not bene faithfull in another mans goods, who shall giue you that which is yours?

Luke 16:13 No seruaunt can serue two masters: for either he shall hate the one, and loue the other: or els he shall leane to the one, and despise the other. Yee can not serue God and riches.

Luke 16:14 All these thinges heard the Pharises also which were couetous, and they scoffed at him.

Luke 16:15 Then he sayde vnto them, Yee are they, which iustifie your selues before men: but God knoweth your heartes: for that which is highly esteemed among men, is abomination in the sight of God.

Luke 16:16 The Lawe and the Prophets endured vntill Iohn: and since that time the kingdome of God is preached, and euery man preasseth into it.

Luke 16:17 Nowe it is more easie that heauen and earth shoulde passe away, then that one title of the Lawe should fall.

Luke 16:18 Whosoeuer putteth away his wife, and marieth another, committeth adulterie: and whosoeuer marieth her that is put away from her husband, committeth adulterie.

Luke 16:19 There was a certaine riche man, which was clothed in purple and fine linnen, and fared well and delicately euery day.

Luke 16:20 Also there was a certaine begger named Lazarus, which was laide at his gate full of sores,

Luke 16:21 And desired to bee refreshed with the crommes that fell from the riche mans table: yea, and the dogges came and licked his sores.

Luke 16:22 And it was so that the begger died, and was caried by the Angels into Abrahams bosome. The rich man also died, and was buried.

Luke 16:23 And being in hell in torments, he lift vp his eyes, and sawe Abraham a farre off, and Lazarus in his bosome.

Luke 16:24 Then he cried, and saide, Father Abraham, haue mercie on mee, and sende Lazarus that hee may dippe the tip of his finger in water, and coole my tongue: for I am tormented in this flame.

Luke 16:25 But Abraham saide, Sonne, remember that thou in thy life time receiuedst thy pleasures, and likewise Lazarus paines: now therefore is he comforted, and thou art tormented.

Luke 16:26 Besides all this, betweene you and vs there is a great gulfe set, so that they which would goe from hence to you, can not: neither can they come from thence to vs.

Luke 16:27 Then he said, I pray thee therfore, father, that thou wouldest sende him to my fathers house,

Luke 16:28 (For I haue fiue brethren) that he may testifie vnto them, least they also come into this place of torment.

Luke 16:29 Abraham said vnto him, They haue Moses and the Prophets: let them heare them.

Luke 16:30 And he sayde, Nay, father Abraham: but if one came vnto them from the dead, they will amend their liues.

Luke 16:31 Then he saide vnto him, If they heare not Moses and the Prophets, neither will they be persuaded, though one rise from the dead againe.

Luke 17:1 Then said he to his disciples, It can not be auoided, but that offences will come, but wo be to him by whome they come.

Luke 17:2 It is better for him that a great milstone were hanged about his necke, and that he were cast into ye sea, then that he should offende one of these litle ones.

Luke 17:3 Take heede to your selues: if thy brother trespasse against thee, rebuke him: and if hee repent, forgiue him.

Luke 17:4 And though he sinne against thee seuen times in a day, and seuen times in a day turne againe to thee, saying, It repenteth mee, thou shalt forgiue him.

Luke 17:5 And the Apostles saide vnto the Lord, Increase our faith.

Luke 17:6 And the Lord said, If ye had faith, as much as is a graine of mustard seede, and should say vnto this mulberie tree, Plucke thy selfe vp by the rootes, and plant thy selfe in the sea, it should euen obey you.

Luke 17:7 Who is it also of you, that hauing a seruant plowing or feeding cattell, woulde say vnto him by and by, when hee were come from the fielde, Goe, and sit downe at table?

Luke 17:8 And woulde not rather say to him, Dresse wherewith I may suppe, and girde thy selfe, and serue mee, till I haue eaten and drunken, and afterward eate thou, and drinke thou?

Luke 17:9 Doeth he thanke that seruant, because hee did that which was commanded vnto him? I trowe not.

Luke 17:10 So likewise yee, when yee haue done all those things, which are commanded you, say, We are vnprofitable seruants: wee haue done that which was our duetie to doe.

Luke 17:11 And so it was when he went to Hierusalem, that he passed through the middes of Samaria, and Galile.

Luke 17:12 And as hee entred into a certaine towne, there met him tenne men that were lepers, which stoode a farre off.

Luke 17:13 And they lift vp their voyces and saide, Iesus, Master, haue mercie on vs.

Luke 17:14 And when he saw them, he said vnto them, Goe, shewe your selues vnto the Priestes. And it came to passe, that as they went, they were clensed.

Luke 17:15 Then one of them, when hee sawe that hee, was healed, turned backe, and with a loude voyce praised God,

Luke 17:16 And fell downe on his face at his feete, and gaue him thankes: and he was a Samaritan.

Luke 17:17 And Iesus answered, and said, Are there not tenne clensed? but where are the nine?

Luke 17:18 There is none founde that returned to giue God praise, saue this stranger.

Luke 17:19 And he saide vnto him, Arise, goe thy way, thy faith hath saued thee.

Luke 17:20 And when hee was demaunded of the Pharises, when the kingdome of God shoulde come, he answered them, and said, The kingdome of God commeth not with obseruation.

Luke 17:21 Neither shall men say, Loe here, or lo there: for behold, the kingdome of God is within you.

Luke 17:22 And he saide vnto the disciples, The dayes will come, when ye shall desire to see one of the dayes of the Sonne of man, and ye shall not see it.

Luke 17:23 Then they shall say to you, Behold here, or beholde there: but goe not thither, neither follow them.

Luke 17:24 For as the lightening that lighteneth out of the one part vnder heauen, shineth vnto the other part vnder heauen, so shall the Sonne of man be in his day.

Luke 17:25 But first must he suffer many things, and be reprooued of this generation.

Luke 17:26 And as it was in the dayes of Noe, so shall it be in the dayes of the Sonne of man.

Luke 17:27 They ate, they dranke, they married wiues, and gaue in marriage vnto the day that Noe went into the Arke: and the flood came, and destroyed them all.

Luke 17:28 Likewise also, as it was in the dayes of Lot: they ate, they dranke, they bought, they solde, they planted, they built.

Luke 17:29 But in the day that Lot went out of Sodom, it rained fire and brimstone from heauen, and destroyed them all.

Luke 17:30 After these ensamples shall it be in the day when the Sonne of man is reueiled.

Luke 17:31 At that day hee that is vpon the house, and his stuffe in ye house, let him not come downe to take it out: and he that is in the fielde likewise, let him not turne backe to that he left behinde.

Luke 17:32 Remember Lots wife.

Luke 17:33 Whosoeuer will seeke to saue his soule, shall loose it: and whosoeuer shall loose it, shall get it life.

Luke 17:34 I tell you, in that night there shall be two in one bed: the one shalbe receiued, and the other shalbe left.

Luke 17:35 Two women shalbe grinding together: the one shalbe taken, and the other shalbe left.

Luke 17:36 Two shalbe in the fielde: one shalbe receiued, and another shalbe left.

Luke 17:37 And they answered, and saide to him, Where, Lord? And he said vnto them, Wheresoeuer the body is, thither shall also the eagles bee gathered together.

Luke 18:1 And he spake also a parable vnto them, to this ende, that they ought alwayes to pray, and not to waxe faint,

Luke 18:2 Saying, There was a iudge in a certaine citie, which feared not God, neither reuereced man.

Luke 18:3 And there was a widowe in that citie, which came vnto him, saying, Doe mee iustice against mine aduersarie.

Luke 18:4 And hee would not of a long time: but afterward he said with himselfe, Though I feare not God, nor reuerence man,

Luke 18:5 Yet because this widowe troubleth mee, I will doe her right, lest at the last shee come and make me wearie.

Luke 18:6 And the Lord said, Heare what the vnrighteous iudge saith.

Luke 18:7 Now shall not God auenge his elect, which cry day and night vnto him, yea, though he suffer long for them?

Luke 18:8 I tell you he will auenge them quickly: but when the Sonne of man commeth, shall he finde faith on the earth?

Luke 18:9 He spake also this parable vnto certaine which trusted in themselues that they were iust, and despised other.

Luke 18:10 Two men went vp into the Temple to pray: the one a Pharise, and the other a Publican.

Luke 18:11 The Pharise stoode and prayed thus with himselfe, O God, I thanke thee that I am not as other men, extortioners, vniust, adulterers, or euen as this Publican.

Luke 18:12 I fast twise in the weeke: I giue tithe of all that euer I possesse.

Luke 18:13 But the Publican standing a farre off, woulde not lift vp so much as his eyes to heauen, but smote his brest, saying, O God, be mercifull to me a sinner.

Luke 18:14 I tell you, this man departed to his house iustified, rather then the other: for euery man that exalteth himselfe, shall be brought lowe, and he that humbleth himselfe, shalbe exalted.

Luke 18:15 They brought vnto him also babes that he should touche them. And when his disciples sawe it, they rebuked them.

Luke 18:16 But Iesus called them vnto him, and said, Suffer the babes to come vnto mee, and forbid them not: for of such is the kingdome of God.

Luke 18:17 Verely I say vnto you, whosoeuer receiueth not the kingdome of God as a babe, he shall not enter therein.

Luke 18:18 Then a certaine ruler asked him, saying, Good Master, what ought I to doe, to inherite eternall life?

Luke 18:19 And Iesus said vnto him, Why callest thou me good? none is good, saue one, euen God.

Luke 18:20 Thou knowest the comandements, Thou shalt not commit adulterie: Thou shalt not kill: Thou shalt not steale: Thou shalt not beare false witnes: Honour thy father and thy mother.

Luke 18:21 And hee saide, All these haue I kept from my youth.

Luke 18:22 Nowe when Iesus heard that, he saide vnto him, Yet lackest thou one thing. Sell all that euer thou hast, and distribute vnto the poore, and thou shalt haue treasure in heauen, and come follow mee.

Luke 18:23 But when he heard those things, he was very heauie: for he was marueilous riche.

Luke 18:24 And when Iesus sawe him very sorowfull, he said, With what difficultie shall they that haue riches, enter into the kingdome of God!

Luke 18:25 Surely it is easier for a camel to go through a needles eye, then for a riche man to enter into the kingdome of God.

Luke 18:26 Then said they that heard it, And who then can be saued?

Luke 18:27 And he said, The things which are vnpossible with men, are possible with God.

Luke 18:28 Then Peter said, Loe, we haue left all, and haue followed thee.

Luke 18:29 And he said vnto them, Verely I say vnto you, there is no man that hath left house, or parents, or brethren, or wife, or children for the kingdome of Gods sake,

Luke 18:30 Which shall not receiue much more in this world, and in the world to come life euerlasting.

Luke 18:31 Then Iesus tooke vnto him ye twelue, and said vnto them, Beholde, we goe vp to Hierusalem, and all things shalbe fulfilled to the Sonne of man, that are writttn by the Prophets.

Luke 18:32 For he shall be deliuered vnto the Gentiles, and shalbe mocked, and shalbe spitefully entreated, and shalbe spitted on.

Luke 18:33 And when they haue scourged him, they will put him to death: but the thirde day hee shall rise againe.

Luke 18:34 But they vnderstood none of these things, and this saying was hidde from them, neither perceiued they the things, which were spoken.

Luke 18:35 And it came to passe, that as he was come neere vnto Iericho, a certaine blinde man sate by the way side, begging.

Luke 18:36 And when he heard the people passe by, he asked what it meant.

Luke 18:37 And they saide vnto him, that Iesus of Nazareth passed by.

Luke 18:38 Then hee cried, saying, Iesus the Sonne of Dauid, haue mercie on me.

Luke 18:39 And they which went before, rebuked him that he shoulde holde his peace, but he cried much more, O Sone of Dauid, haue mercie on me.

Luke 18:40 And Iesus stoode stil, and commanded him to be brought vnto him. And when he was come neere, he asked him,

Luke 18:41 Saying, What wilt thou that I doe vnto thee? And he said, Lord, that I may receiue my sight.

Luke 18:42 And Iesus said vnto him, Receiue thy sight: thy faith hath saued thee.

Luke 18:43 Then immediatly he receiued his sight, and followed him, praysing God: and all the people, when they sawe this, gaue praise to God.

Luke 19:1 Now when Iesus entred and passed through Iericho, Luke 19:2 Beholde, there was a man named Zaccheus, which was the chiefe receiuer of the tribute, and he was riche.

Luke 19:3 And he sought to see Iesus, who hee should be, and coulde not for the preasse, because he was of a lowe stature.

Luke 19:4 Wherefore he ranne before, and climed vp into a wilde figge tree, that he might see him: for he should come that way.

Luke 19:5 And when Iesus came to the place, he looked vp, and saw him, and said vnto him, Zaccheus, come downe at once: for to day I must abide at thine house.

Luke 19:6 Then he came downe hastily, and receiued him ioyfully.

Luke 19:7 And when all they sawe it, they murmured, saying, that hee was gone in to lodge with a sinfull man.

Luke 19:8 And Zaccheus stood forth, and said vnto the Lord, Beholde, Lord, the halfe of my goods I giue to the poore: and if I haue taken from any man by forged cauillation, I restore him foure folde.

Luke 19:9 Then Iesus said to him, This day is saluation come vnto this house, forasmuch as hee is also become the sonne of Abraham.

Luke 19:10 For the Sonne of man is come to seeke, and to saue that which was lost.

Luke 19:11 And whiles they heard these thinges, hee continued and spake a parable, because hee was neere to Hierusalem, and because also they thought that the kingdom of God should shortly appeare.

Luke 19:12 He saide therefore, A certaine noble man went into a farre countrey, to receiue for himselfe a kingdome, and so to come againe.

Luke 19:13 And he called his ten seruants, and deliuered them ten pieces of money, and sayd vnto them, Occupie till I come.

Luke 19:14 Nowe his citizens hated him, and sent an ambassage after him, saying, We will not haue this man to reigne ouer vs.

Luke 19:15 And it came to passe, when hee was come againe, and had receiued his kingdome, that he commanded the seruants to be called to him, to whome he gaue his money, that he might knowe what euery man had gained.

Luke 19:16 Then came the first, saying, Lord, thy piece hath encreased ten pieces.

Luke 19:17 And he sayd vnto him, Well, good seruant: because thou hast bene faithfull in a very litle thing, take thou authoritie ouer ten cities.

Luke 19:18 And the second came, saying, Lord, thy piece hath encreased fiue pieces.

Luke 19:19 And to the same he sayd, Be thou also ruler ouer fiue cities.

Luke 19:20 So the other came, and sayd, Lord, beholde thy piece, which I haue laide vp in a napkin:

Luke 19:21 For I feared thee, because thou art a straight man: thou takest vp, that thou layedst not downe, and reapest that thou diddest not sowe.

Luke 19:22 Then he sayde vnto him, Of thine owne mouth will I iudge thee, O euill seruant. Thou knewest that I am a straight man, taking vp that I layd not downe, and reaping that I did not sowe.

Luke 19:23 Wherefore then gauest not thou my money into the banke, that at my coming I might haue required it with vantage?

Luke 19:24 And he sayd to them that stoode by, Take from him that piece, and giue it him that hath ten pieces.

Luke 19:25 (And they sayd vnto him, Lord, hee hath ten pieces.)

Luke 19:26 For I say vnto you, that vnto all them that haue, it shalbe giuen: and from him that hath not, euen that he hath, shalbe taken from him.

Luke 19:27 Moreouer, those mine enemies, which would not that I should reigne ouer them, bring hither, and slay them before me.

Luke 19:28 And when he had thus spoken, he went forth before, ascending vp to Hierusalem.

Luke 19:29 And it came to passe, when hee was come neere to Bethphage, and Bethania, besides the mount which is called the mount of Oliues, he sent two of his disciples,

Luke 19:30 Saying, Goe ye to the towne which is before you, wherein, assoone as ye are come, ye shall finde a colte tied, whereon neuer man sate: loose him, and bring him hither.

Luke 19:31 And if any man aske you, why ye loose him, thus shall ye say vnto him, Because the Lord hath neede of him.

Luke 19:32 So they that were sent, went their way, and found it as he had sayd vnto them.

Luke 19:33 And as they were loosing the colte, the owners thereof sayd vnto them, Why loose ye the colte?

Luke 19:34 And they sayd, The Lord hath neede of him.

Luke 19:35 So they brought him to Iesus, and they cast their garments on the colte, and set Iesus thereon.

Luke 19:36 And as he went, they spred their clothes in the way.

Luke 19:37 And when he was nowe come neere to the going downe of the mount of Oliues, the whole multitude of the disciples began to reioyce, and to prayse God with a loude voyce, for all the great workes that they had seene,

Luke 19:38 Saying, Blessed be the King that commeth in the Name of the Lord: peace in heauen, and glory in the highest places.

Luke 19:39 Then some of the Pharises of the companie sayd vnto him, Master, rebuke thy disciples.

Luke 19:40 But he answered, and sayd vnto them, I tell you, that if these should holde their peace, the stones would crie.

Luke 19:41 And when he was come neere, he behelde the Citie, and wept for it,

Luke 19:42 Saying, O if thou haddest euen knowen at the least in this thy day those things, which belong vnto thy peace! but nowe are they hid from thine eyes.

Luke 19:43 For the dayes shall come vpon thee, that thine enemies shall cast a trench about thee, and compasse thee round, and keepe thee in on euery side,

Luke 19:44 And shall make thee euen with ye ground, and thy children which are in thee, and they shall not leaue in thee a stone vpon a stone, because thou knewest not that season of thy visitation.

Luke 19:45 He went also into the Temple, and began to cast out them that solde therein, and them that bought,

Luke 19:46 Saying vnto them, It is written, Mine house is the house of prayer, but ye haue made it a denne of theeues.

Luke 19:47 And he taught dayly in the Temple. And the hie Priests and the Scribes, and the chiefe of the people sought to destroy him.

Luke 19:48 But they could not finde what they might doe to him: for all the people hanged vpon him when they heard him.

Luke 20:1 And it came to passe, that on one of those dayes, as he taught the people in the Temple, and preached the Gospel, the hie Priests and the Scribes came vpon him with the Elders,

Luke 20:2 And spake vnto him, saying, Tell vs by what authoritie thou doest these things, or who is hee that hath giuen thee this authoritie?

Luke 20:3 And he answered, and sayde vnto them, I also will aske you one thing: tell me therefore:

Luke 20:4 The baptisme of Iohn, was it from heauen, or of men?

Luke 20:5 And they reasoned within themselues, saying, If we shall say, From heauen, he will say, Why then beleeued ye him not?

Luke 20:6 But if we shall say, Of men, all the people will stone vs: for they be perswaded that Iohn was a Prophet.

Luke 20:7 Therefore they answered, that they could not tell whence it was.

Luke 20:8 Then Iesus sayd vnto them, Neither tell I you, by what authoritie I doe these things.

Luke 20:9 Then began he to speake to ye people this parable, A certaine man planted a vineyarde, and let it forth to husbandmen: and went into a strange countrey, for a great time.

Luke 20:10 And at the time conuenient he sent a seruant to the husbandmen, that they should giue him of the fruite of the vineyard: but the husbandmen did beate him, and sent him away emptie.

Luke 20:11 Againe he sent yet another seruant: and they did beate him, and foule entreated him, and sent him away emptie.

Luke 20:12 Moreouer he sent the third, and him they wounded, and cast out.

Luke 20:13 Then sayd the Lord of the vineyard, What shall I doe? I will send my beloued sonne: it may be that they will doe reuerence, when they see him.

Luke 20:14 But when the husbandmen sawe him, they reasoned with themselues, saying, This is the heire: come, let vs kill him, that the inheritance may be ours.

Luke 20:15 So they cast him out of the vineyarde, and killed him. What shall the Lord of the vineyarde therefore doe vnto them?

Luke 20:16 He will come and destroy these husbandmen, and wil giue out his vineyard to others. But when they heard it, they sayd, God forbid.

Luke 20:17 And he beheld them, and said, What meaneth this then that is written, The stone that the builders refused, that is made the head of the corner?

Luke 20:18 Whosoeuer shall fall vpon that stone, shall be broken: and on whomsoeuer it shall fall, it will grinde him to pouder.

Luke 20:19 Then the hie Priests, and the Scribes the same houre went about to lay hands on him: (but they feared the people) for they perceiued that he had spoken this parable against them.

Luke 20:20 And they watched him, and sent forth spies, which should faine themselues iust men, to take him in his talke, and to deliuer him vnto the power and authoritie of the gouernour.

Luke 20:21 And they asked him, saying, Master, we know that thou sayest, and teachest right, neither doest thou accept mans person, but teachest the way of God truely.

Luke 20:22 Is it lawfull for vs to giue Cesar tribute or no?

Luke 20:23 But he perceiued their craftines, and sayd vnto them, Why tempt ye me?

Luke 20:24 Shew me a penie. Whose image and superscription hath it? They answered, and sayd, Cesars.

Luke 20:25 Then he sayd vnto them, Giue then vnto Cesar the things which are Cesars, and to God those which are Gods.

Luke 20:26 And they could not reproue his saying before the people: but they marueiled at his answere, and helde their peace.

Luke 20:27 Then came to him certaine of the Sadduces (which denie that there is any resurrection) and they asked him,

Luke 20:28 Saying, Master, Moses wrote vnto vs, If any mans brother die hauing a wife, and hee die without children, that his brother should take his wife, and raise vp seede vnto his brother.

Luke 20:29 Now there were seuen brethren, and the first tooke a wife, and he dyed without children.

Luke 20:30 And the second tooke the wife, and he dyed childelesse.

Luke 20:31 Then the third tooke her: and so likewise the seuen dyed, and left no children.

Luke 20:32 And last of all the woman dyed also.

Luke 20:33 Therefore at the resurrection, whose wife of them shall she be? for seuen had her to wife.

Luke 20:34 Then Iesus answered, and sayd vnto them, The children of this world marry wiues, and are married.

Luke 20:35 But they which shalbe counted worthy to enioy that world, and the resurrection from the dead, neither marry wiues, neither are married.

Luke 20:36 For they can die no more, forasmuch as they are equall vnto the Angels, and are the sonnes of God, since they are the children of the resurrection.

Luke 20:37 And that the dead shall rise againe, euen Moses shewed it besides the bush, when he said, The Lord is the God of Abraham, and the God of Isaac, and the God of Iacob.

Luke 20:38 For he is not the God of the dead, but of them which liue: for all liue vnto him.

Luke 20:39 Then certaine of the Scribes answered, and sayd, Master, thou hast well sayd.

Luke 20:40 And after that, durst they not aske him any thing at all.

Luke 20:41 Then sayd he vnto them, Howe say they that Christ is Dauids sonne?

Luke 20:42 And Dauid himselfe sayth in the booke of the Psalmes, The Lord sayd vnto my Lord, Sit at my right hand,

Luke 20:43 Till I shall make thine enemies thy footestoole.

Luke 20:44 Seeing Dauid called him Lord, howe is he then his sonne?

Luke 20:45 Then in the audience of all the people he sayd vnto his disciples, Luke 20:46 Beware of the Scribes, which willingly go in long robes, and loue salutations in the markets, and the highest seates in the assemblies, and the chiefe roomes at feastes:

Luke 20:47 Which deuoure widowes houses, and in shewe make long prayers: These shall receiue greater damnation.

Luke 21:1 And as he behelde, he sawe the rich men, which cast their giftes into the treasurie.

Luke 21:2 And he sawe also a certaine poore widowe which cast in thither two mites:

Luke 21:3 And he sayd, Of a trueth I say vnto you, that this poore widowe hath cast in more then they all.

Luke 21:4 For they all haue of their superfluitie cast into the offerings of God: but she of her penurie hath cast in all the liuing that she had.

Luke 21:5 Nowe as some spake of the Temple, how it was garnished with goodly stones, and with consecrate things, he sayd,

Luke 21:6 Are these ye things that ye looke vpon? the dayes will come wherein a stone shall not be left vpon a stone, that shall not be throwen downe.

Luke 21:7 Then they asked him, saying, Master, but when shall these things be? and what signe shall there be when these things shall come to passe?

Luke 21:8 And he sayd, Take heede, that ye be not deceiued: for many will come in my Name, saying, I am Christ, and the time draweth neere: follow ye not them therefore.

Luke 21:9 And when ye heare of warres and seditions, be not afraid: for these things must first come, but the ende foloweth not by and by.

Luke 21:10 Then said hee vnto them, Nation shall rise against nation, and kingdome against kingdome,

Luke 21:11 And great earthquakes shall be in diuers places, and hunger, and pestilence, and fearefull things, and great signes shall there be from heauen.

Luke 21:12 But before all these, they shall lay their hands on you, and persecute you, deliuering you vp to the assemblies, and into prisons, and bring you before Kings and rulers for my Names sake.

Luke 21:13 And this shall turne to you, for a testimoniall.

Luke 21:14 Lay it vp therefore in your heartes, that ye cast not before hand, what ye shall answere.

Luke 21:15 For I will giue you a mouth and wisdome, where against all your aduersaries shall not be able to speake, nor resist.

Luke 21:16 Yea, ye shalbe betrayed also of your parents, and of your brethren, and kinsmen, and friendes, and some of you shall they put to death.

Luke 21:17 And ye shall bee hated of all men for my Names sake.

Luke 21:18 Yet there shall not one heare of your heads perish.

Luke 21:19 By your patience possesse your soules.

Luke 21:20 And when ye see Hierusalem besieged with souldiers, then vnderstand that the desolation thereof is neere.

Luke 21:21 Then let them which are in Iudea, flee to the mountaines: and let them which are in the middes thereof, depart out: and let not them that are in the countrey, enter therein.

Luke 21:22 For these be the dayes of vengeance, to fulfill all things that are written.

Luke 21:23 But woe be to them that be with childe, and to them that giue sucke in those dayes: for there shalbe great distresse in this land, and wrath ouer this people.

Luke 21:24 And they shall fall on the edge of the sword, and shalbe led captiue into all nations, and Hierusalem shalbe troden vnder foote of the Gentiles, vntill the time of the Gentiles be fulfilled.

Luke 21:25 Then there shalbe signes in the sunne, and in the moone, and in the starres, and vpon the earth trouble among the nations with perplexitie: the sea and the waters shall roare.

Luke 21:26 And mens hearts shall faile them for feare, and for looking after those thinges which shall come on the worlde: for the powers of heauen shall be shaken.

Luke 21:27 And then shall they see the Sonne of man come in a cloude, with power and great glory.

Luke 21:28 And when these things beginne to come to passe, then looke vp, and lift vp your heades: for your redemption draweth neere.

Luke 21:29 And he spake to them a parable, Behold, the figge tree, and all trees,

Luke 21:30 When they nowe shoote foorth, ye seeing them, knowe of your owne selues, that sommer is then neere.

Luke 21:31 So likewise yee, when yee see these thinges come to passe, knowe ye that the kingdome of God is neere.

Luke 21:32 Verely I say vnto you, This age shall not passe, till all these things be done:

Luke 21:33 Heauen and earth shall passe away, but my wordes shall not passe away.

Luke 21:34 Take heede to your selues, lest at any time your hearts be oppressed with surfeting and drunkennesse, and cares of this life, and least that day come on you at vnwares.

Luke 21:35 For as a snare shall it come on all them that dwell on the face of the whole earth.

Luke 21:36 Watche therefore, and pray continually, that ye may be counted worthy to escape all these thinges that shall come to passe, and that ye may stand before the Sonne of man.

Luke 21:37 Nowe in the day time hee taught in the Temple, and at night hee went out, and abode in the mount that is called the mount of Oliues.

Luke 21:38 And all the people came in the morning to him, to heare him in the Temple.

Luke 22:1 Now the feast of vnleauened bread drewe neere, which is called the Passeouer.

Luke 22:2 And the hie Priests and Scribes sought how they might kill him: for they feared the people.

Luke 22:3 Then entred Satan into Iudas, who was called Iscariot, and was of the nomber of the twelue.

Luke 22:4 And he went his way, and communed with the hie Priestes and captaines, how he might betray him to them.

Luke 22:5 So they were glad, and agreed to giue him money.

Luke 22:6 And he consented, and sought opportunitie to betraye him vnto them, when the people were away.

Luke 22:7 Then came the day of vnleauened bread, when the Passeouer must be sacrificed.

Luke 22:8 And he sent Peter and Iohn, saying, Go and prepare vs the Passeouer, that we may eate it.

Luke 22:9 And they saide to him, Where wilt thou, that we prepare it?

Luke 22:10 Then he said vnto them, Beholde, when ye be entred into the citie, there shall a man meete you, bearing a pitcher of water: folowe him into the house that he entreth in,

Luke 22:11 And say vnto the good man of the house, The Master saith vnto thee, Where is the lodging where I shall eate my Passeouer with my disciples?

Luke 22:12 Then he shall shewe you a great hie chamber trimmed: there make it ready.

Luke 22:13 So they went, and found as he had said vnto them, and made readie the Passeouer.

Luke 22:14 And when the houre was come, hee sate downe, and the twelue Apostles with him.

Luke 22:15 Then he saide vnto them, I haue earnestly desired to eate this Passeouer with you, before I suffer.

Luke 22:16 For I say vnto you, Hencefoorth I will not eate of it any more, vntill it bee fulfilled in the kingdome of God.

Luke 22:17 And hee tooke the cup, and gaue thankes, and said, Take this, and deuide it among you,

Luke 22:18 For I say vnto you, I will not drinke of the fruite of the vine, vntill the kingdome of God be come.

Luke 22:19 And he tooke bread, and when he had giuen thankes, he brake it, and gaue to them, saying, This is my body, which is giuen for you: doe this in the remembrance of me.

Luke 22:20 Likewise also after supper he tooke the cup, saying, This cup is that newe Testament in my blood, which is shed for you.

Luke 22:21 Yet beholde, the hand of him that betrayeth me, is with me at the table.

Luke 22:22 And truely the Sonne of man goeth as it is appointed: but woe be to that man, by whom he is betrayed.

Luke 22:23 Then they began to enquire among themselues which of them it should be, that should do that.

Luke 22:24 And there arose also a strife among them, which of them should seeme to be ye greatest.

Luke 22:25 But hee saide vnto them, The Kings of the Gentiles reigne ouer them, and they that beare rule ouer them, are called bountifull.

Luke 22:26 But yee shall not be so: but let the greatest among you be as the least: and the chiefest as he that serueth.

Luke 22:27 For who is greater, he that sitteth at table, or he that serueth? Is not he that sitteth at table? And I am among you as he that serueth.

Luke 22:28 And yee are they which haue continued with me in my tentations.

Luke 22:29 Therefore I appoint vnto you a kingdome, as my Father hath appointed vnto me,

Luke 22:30 That ye may eate, and drinke at my table in my kingdome, and sit on seates, and iudge the twelue tribes of Israel.

Luke 22:31 And the Lord saide, Simon, Simon, beholde, Satan hath desired you, to winowe you as wheate.

Luke 22:32 But I haue prayed for thee, that thy faith faile not: therefore when thou art conuerted, strengthen thy brethren.

Luke 22:33 And he said vnto him, Lord, I am ready to goe with thee into prison, and to death.

Luke 22:34 But he said, I tell thee, Peter, the cocke shall not crowe this day, before thou hast thrise denied that thou knewest me.

Luke 22:35 And he saide vnto them, When I sent you without bagge, and scrip, and shooes, lacked ye any thing? And they said, Nothing.

Luke 22:36 Then he said to them, But nowe he that hath a bagge, let him take it, and likewise a scrip: and hee that hath none, let him sell his coate, and buy a sworde.

Luke 22:37 For I say vnto you, That yet the same which is written, must be perfourmed in me, Euen with the wicked was he nombred: for doubtlesse those things which are written of me, haue an ende.

Luke 22:38 And they said, Lord, beholde, here are two swordes. And he said vnto them, It is ynough.

Luke 22:39 And he came out, and went (as he was wont) to the mount of Oliues: and his disciples also followed him.

Luke 22:40 And when hee came to the place, hee said to them, Pray, lest ye enter into tentation.

Luke 22:41 And he was drawen aside from them about a stones cast, and kneeled downe, and prayed,

Luke 22:42 Saying, Father, if thou wilt, take away this cuppe from mee: neuerthelesse, not my will, but thine be done.

Luke 22:43 And there appeared an Angell vnto him from heauen, comforting him.

Luke 22:44 But being in an agonie, hee prayed more earnestly: and his sweate was like drops of blood, trickling downe to the ground.

Luke 22:45 And he rose vp from prayer, and came to his disciples, and found them sleeping for heauinesse.

Luke 22:46 And he said vnto them, Why sleepe ye? rise and pray, least ye enter into tentation.

Luke 22:47 And while he yet spake, beholde, a companie, and he that was called Iudas one of the twelue, went before them, and came neere vnto Iesus to kisse him.

Luke 22:48 And Iesus saide vnto him, Iudas, betrayest thou the Sonne of man with a kisse?

Luke 22:49 Now when they which were about him, saw what would follow, they said vnto him, Lord, shall we smite with sworde?

Luke 22:50 And one of them smote a seruant of the hie Priest, and strooke off his right eare.

Luke 22:51 Then Iesus answered, and said, Suffer them thus farre: and he touched his eare, and healed him.

Luke 22:52 Then Iesus said vnto the hie Priests, and captaines of the Temple, and the Elders which were come to him, Bee ye come out as vnto a theefe with swordes and staues?

Luke 22:53 When I was dayly with you in the Temple, yee stretched not foorth the handes against mee: but this is your very houre, and the power of darkenesse.

Luke 22:54 Then tooke they him, and led him, and brought him to the hie Priestes house. And Peter followed afarre off.

Luke 22:55 And when they had kindled a fire in the middes of the hall, and were set downe together, Peter also sate downe among them.

Luke 22:56 And a certaine mayde behelde him as hee sate by the fire, and hauing well looked on him, said, This man was also with him.

Luke 22:57 But he denied him, saying, Woman, I know him not.

Luke 22:58 And after a little while, another man sawe him, and saide, Thou art also of them. But Peter said, Man, I am not.

Luke 22:59 And about the space of an houre after, a certaine other affirmed, saying. Verely euen this man was with him: for he is also a Galilean.

Luke 22:60 And Peter saide, Man, I knowe not what thou sayest. And immediatly while hee yet spake, the cocke crewe.

Luke 22:61 Then the Lord turned backe, and looked vpon Peter: and Peter remembred the worde of the Lord, how he had said vnto him, Before the cocke crowe, thou shalt denie me thrise.

Luke 22:62 And Peter went out, and wept bitterly.

Luke 22:63 And the men that helde Iesus, mocked him, and strooke him.

Luke 22:64 And when they had blindfolded him, they smote him on the face, and asked him, saying, Prophecie who it is that smote thee.

Luke 22:65 And many other thinges blasphemously spake they against him.

Luke 22:66 And assoone as it was day, the Elders of the people, and the hie Priests and the Scribes came together, and led him into their councill,

Luke 22:67 Saying, Art thou that Christ? tell vs. And he said vnto them, If I tell you, ye wil not beleeue it.

Luke 22:68 And if also I aske you, you will not answere me, nor let me goe.

Luke 22:69 Hereafter shall the Sonne of man sit at the right hand of the power of God.

Luke 22:70 Then sayd they all, Art thou then ye Sonne of God? And he sayd to them, Ye say, that I am.

Luke 22:71 Then sayd they, What neede we any further witnes? for we our selues haue heard it of his owne mouth.

Luke 23:1 Then the whole multitude of them arose, and led him vnto Pilate.

Luke 23:2 And they began to accuse him, saying, We haue found this man peruerting the nation, and forbidding to pay tribute to Cesar, saying, That he is Christ a King.

Luke 23:3 And Pilate asked him, saying, Art thou the King of the Iewes? And hee answered him, and sayd, Thou sayest it.

Luke 23:4 Then sayd Pilate to the hie Priests, and to the people, I finde no fault in this man.

Luke 23:5 But they were the more fierce, saying, He moueth the people, teaching throughout all Iudea, beginning at Galile, euen to this place.

Luke 23:6 Nowe when Pilate heard of Galile, he asked whether the man were a Galilean.

Luke 23:7 And when he knewe that he was of Herods iurisdiction, he sent him to Herod, which was also at Hierusalem in those dayes.

Luke 23:8 And when Herod sawe Iesus, hee was exceedingly glad: for he was desirous to see him of a long season, because he had heard many things of him, and trusted to haue seene some signe done by him.

Luke 23:9 Then questioned hee with him of many things: but he answered him nothing.

Luke 23:10 The hie Priests also and Scribes stood forth, and accused him vehemently.

Luke 23:11 And Herod with his men of warre, despised him, and mocked him, and arayed him in white, and sent him againe to Pilate.

Luke 23:12 And the same day Pilate and Herod were made friends together: for before they were enemies one to another.

Luke 23:13 Then Pilate called together the hie Priests and the rulers, and the people,

Luke 23:14 And sayd vnto them, Ye haue brought this man vnto me, as one that peruerted the people: and beholde, I haue examined him before you, and haue found no fault in this man, of those things whereof ye accuse him:

Luke 23:15 No, nor yet Herod: for I sent you to him: and loe, nothing worthy of death is done of him.

Luke 23:16 I will therefore chastise him, and let him loose.

Luke 23:17 (For of necessitie hee must haue let one loose vnto them at the feast.)

Luke 23:18 Then all ye multitude cried at once, saying, Away with him, and deliuer vnto vs Barabbas:

Luke 23:19 Which for a certaine insurrection made in the citie, and murder, was cast in prison.

Luke 23:20 Then Pilate spake againe to them, willing to let Iesus loose.

Luke 23:21 But they cried, saying, Crucifie, crucifie him.

Luke 23:22 And he sayd vnto them the third time, But what euill hath he done? I finde no cause of death in him: I will therefore chastise him, and let him loose.

Luke 23:23 But they were instant with loude voyces, and required that he might be crucified: and the voyces of them and of the hie Priests preuailed.

Luke 23:24 So Pilate gaue sentence, that it should be as they required.

Luke 23:25 And he let loose vnto them him that for insurrection and murder was cast into prison, whome they desired, and deliuered Iesus to doe with him what they would.

Luke 23:26 And as they led him away, they caught one Simon of Cyrene, comming out of the fielde, and on him they layde the crosse, to beare it after Iesus.

Luke 23:27 And there followed him a great multitude of people, and of women, which women bewailed and lamented him.

Luke 23:28 But Iesus turned backe vnto them, and said, Daughters of Hierusalem, weepe not for me, but weepe for your selues, and for your children.

Luke 23:29 For behold, the dayes wil come, when men shall say, Blessed are the barren, and the wombes that neuer bare, and the pappes which neuer gaue sucke.

Luke 23:30 Then shall they begin to say to the mountaines, Fall on vs: and to the hilles, Couer vs.

Luke 23:31 For if they doe these things to a greene tree, what shalbe done to the drie?

Luke 23:32 And there were two others, which were euill doers, led with him to be slaine.

Luke 23:33 And when they were come to the place, which is called Caluarie, there they crucified him, and the euill doers: one at the right hand, and the other at the left.

Luke 23:34 Then sayd Iesus, Father, forgiue them: for they know not what they doe. And they parted his raiment, and cast lottes.

Luke 23:35 And the people stoode, and behelde: and the rulers mocked him with them, saying, He saued others: let him saue himselfe, if hee be that Christ, the Chosen of God.

Luke 23:36 The souldiers also mocked him, and came and offered him vineger,

Luke 23:37 And said, If thou be the King of the Iewes, saue thy selfe.

Luke 23:38 And a superscription was also written ouer him, in Greeke letters, and in Latin, and in Hebrewe, THIS IS THAT KING OF THE JEWES.

Luke 23:39 And one of the euill doers, which were hanged, railed on him, saying, If thou be that Christ, saue thy selfe and vs.

Luke 23:40 But the other answered, and rebuked him, saying, Fearest thou not God, seeing thou art in the same condemnation?

Luke 23:41 We are in deede righteously here: for we receiue things worthy of that we haue done: but this man hath done nothing amisse.

Luke 23:42 And he sayd vnto Iesus, Lord, remember me, when thou commest into thy kingdome.

Luke 23:43 Then Iesus said vnto him, Verely I say vnto thee, to day shalt thou be with me in Paradise.

Luke 23:44 And it was about the sixt houre: and there was a darkenes ouer all the land, vntill the ninth houre.

Luke 23:45 And the Sunne was darkened, and the vaile of the Temple rent through the middes.

Luke 23:46 And Iesus cryed with a loude voyce, and sayd, Father, into thine hands I commend my spirit. And when hee thus had sayd, hee gaue vp the ghost.

Luke 23:47 Nowe when the Centurion saw what was done, he glorified God, saying, Of a suretie this man was iust.

Luke 23:48 And all the people that came together to that sight, beholding the things, which were done, smote their brestes, and returned.

Luke 23:49 And all his acquaintance stood a farre off, and the women that followed him from Galile, beholding these things.

Luke 23:50 And beholde, there was a man named Ioseph, which was a counseller, a good man and a iust.

Luke 23:51 Hee did not consent to the counsell and deede of them, which was of Arimathea, a citie of the Iewes: who also himselfe waited for the kingdome of God.

Luke 23:52 He went vnto Pilate, and asked the body of Iesus,

Luke 23:53 And tooke it downe, and wrapped it in a linnen cloth, and laide it in a tombe hewen out of a rocke, wherein was neuer man yet laide.

Luke 23:54 And that day was the preparation, and the Sabbath drewe on.

Luke 23:55 And the women also that followed after, which came with him from Galile, behelde the sepulchre, and how his body was layd.

Luke 23:56 And they returned and prepared odours, and ointments, and rested the Sabbath day according to the commandement.

Luke 24:1 Nowe the first day of the weeke early in the morning, they came vnto the sepulchre, and brought the odours, which they had prepared, and certaine women with them.

Luke 24:2 And they found the stone rolled away from the sepulchre,

Luke 24:3 And went in, but found not the body of the Lord Iesus.

Luke 24:4 And it came to passe, that as they were amased thereat, beholde, two men suddenly stood by them in shining vestures.

Luke 24:5 And as they were afraide, and bowed downe their faces to the earth, they sayd to them, Why seeke ye him that liueth, among the dead?

Luke 24:6 He is not here, but is risen: remember how he spake vnto you, when he was yet in Galile,

Luke 24:7 Saying, that the sonne of man must be deliuered into the hands of sinfull men, and be crucified, and the third day rise againe.

Luke 24:8 And they remembred his wordes,

Luke 24:9 And returned from the sepulchre, and tolde all these things vnto the eleuen, and to all the remnant.

Luke 24:10 Now it was Mary Magdalene, and Ioanna, and Mary the mother of Iames, and other women with them, which tolde these things vnto the Apostles.

Luke 24:11 But their wordes seemed vnto them, as a fained thing, neither beleeued they them.

Luke 24:12 Then arose Peter, and ran vnto the sepulchre, and looked in, and saw the linnen clothes laide by themselues, and departed wondering in himselfe at that which was come to passe.

Luke 24:13 And beholde, two of them went that same day to a towne which was from Hierusalem about threescore furlongs, called Emmaus.

Luke 24:14 And they talked together of al these things that were done.

Luke 24:15 And it came to passe, as they communed together, and reasoned, that Iesus himselfe drewe neere, and went with them.

Luke 24:16 But their eyes were holden, that they could not know him.

Luke 24:17 And he sayd vnto them, What maner of communications are these that ye haue one to another as ye walke and are sad?

Luke 24:18 And the one (named Cleopas) answered, and sayd vnto him, Art thou onely a stranger in Hierusalem, and hast not knowen the things which are come to passe therein in these dayes?

Luke 24:19 And he said vnto them, What things? And they sayd vnto him, Of Iesus of Nazareth, which was a Prophet, mightie in deede and in word before God, and all people, Luke 24:20 And howe the hie Priests, and our rulers deliuered him to be condemned to death, and haue crucified him.

Luke 24:21 But we trusted that it had bene he that should haue deliuered Israel, and as touching all these things, to day is ye third day, that they were done.

Luke 24:22 Yea, and certaine women among vs made vs astonied, which came early vnto the sepulchre.

Luke 24:23 And when they found not his body, they came, saying, that they had also seene a vision of Angels, which sayd, that he was aliue.

Luke 24:24 Therefore certaine of them which were with vs, went to the sepulchre, and found it euen so as the women had sayd, but him they saw not.

Luke 24:25 Then he sayd vnto them, O fooles and slowe of heart to beleeue all that the Prophets haue spoken!

Luke 24:26 Ought not Christ to haue suffered these things, and to enter into his glory?

Luke 24:27 And he began at Moses, and at all the Prophets, and interpreted vnto them in all the Scriptures the things which were written of him.

Luke 24:28 And they drew neere vnto ye towne, which they went to, but he made as though hee would haue gone further.

Luke 24:29 But they constrained him, saying, Abide with vs: for it is towards night, and the day is farre spent. So he went in to tarie with them.

Luke 24:30 And it came to passe, as hee sate at table with them, he tooke the bread, and blessed, and brake it, and gaue it to them.

Luke 24:31 Then their eyes were opened, and they knewe him: and he was no more seene of them.

Luke 24:32 And they saide betweene themselues, Did not our heartes burne within vs, while he talked with vs by the way, and when he opened to vs the Scriptures?

Luke 24:33 And they rose vp the same houre, and returned to Hierusalem, and found the Eleuen gathered together, and them that were with them,

Luke 24:34 Which said, The Lord is risen in deede, and hath appeared to Simon.

Luke 24:35 Then they tolde what things were done in the way, and howe he was knowen of them in breaking of bread.

Luke 24:36 And as they spake these things, Iesus himselfe stoode in the middes of them, and saide vnto them, Peace be to you.

Luke 24:37 But they were abashed and afraide, supposing that they had seene a spirit.

Luke 24:38 Then he saide vnto them, Why are ye troubled? and wherefore doe doutes arise in your hearts?

Luke 24:39 Beholde mine handes and my feete: for it is I my selfe: handle me, and see: for a spirit hath not flesh and bones, as ye see me haue.

Luke 24:40 And when he had thus spoken, he shewed them his hands and feete.

Luke 24:41 And while they yet beleeued not for ioy, and wondred, he saide vnto them, Haue ye here any meate?

Luke 24:42 And they gaue him a piece of a broyled fish, and of an honie combe,

Luke 24:43 And hee tooke it, and did eate before them.

Luke 24:44 And he saide vnto them, These are the wordes, which I spake vnto you while I was yet with you, that all must be fulfilled which are written of me in the Lawe of Moses, and in the Prophets, and in the Psalmes.

Luke 24:45 Then opened he their vnderstanding, that they might vnderstand the Scriptures,

Luke 24:46 And said vnto them, Thus is it written, and thus it behoued Christ to suffer, and to rise againe from the dead the third day,

Luke 24:47 And that repentance, and remission of sinnes should be preached in his Name among all nations, beginning at Hierusalem.

Luke 24:48 Nowe ye are witnesses of these things.

Luke 24:49 And beholde, I doe sende the promise of my Father vpon you: but tary ye in the citie of Hierusalem, vntill ye be endued with power from an hie.

Luke 24:50 Afterward he lead them out into Bethania, and lift vp his hands, and blessed them.

Luke 24:51 And it came to passe, that as he blessed them, he departed from them, and was caried vp into heauen.

Luke 24:52 And they worshipped him, and returned to Hierusalem with great ioy,

Luke 24:53 And were continually in the Temple, praysing, and lauding God, Amen.

John

1:1 In the beginning was that Word, and that Word was with God, and that Word was God.

John 1:2 This same was in the beginning with God.

John 1:3 All things were made by it, and without it was made nothing that was made.

John 1:4 In it was life, and that life was the light of men.

John 1:5 And that light shineth in the darkenesse, and the darkenesse comprehended it not.

John 1:6 There was a man sent from God, whose name was Iohn.

John 1:7 This same came for a witnesse, to beare witnesse of that light, that all men through him might beleeue.

John 1:8 He was not that light, but was sent to beare witnesse of that light.

John 1:9 This was that true light, which lighteth euery man that commeth into the world.

John 1:10 He was in the world, and the worlde was made by him: and the worlde knewe him not.

John 1:11 He came vnto his owne, and his owne receiued him not.

John 1:12 But as many as receiued him, to them he gaue prerogatiue to be the sonnes of God, euen to them that beleeue in his Name.

John 1:13 Which are borne not of blood, nor of the will of the flesh, nor of ye wil of man, but of God.

John 1:14 And that Word was made flesh, and dwelt among vs, (and we sawe the glorie thereof, as the glorie of the onely begotten Sonne of the Father) full of grace and trueth.

John 1:15 Iohn bare witnesse of him, and cryed, saying, This was he of whom I said, He that commeth after me, was before me: for he was better then I.

John 1:16 And of his fulnesse haue all we receiued, and grace for grace.

John 1:17 For the Lawe was giuen by Moses, but grace, and trueth came by Iesus Christ.

John 1:18 No man hath seene God at any time: that onely begotten Sonne, which is in the bosome of the Father, he hath declared him.

John 1:19 Then this is the record of Iohn, when the Iewes sent Priestes and Leuites from Hierusalem, to aske him, Who art thou?

John 1:20 And he confessed and denied not, and said plainely, I am not that Christ.

John 1:21 And they asked him, What then? Art thou Elias? And he said, I am not. Art thou that Prophet? And he answered, No.

John 1:22 Then said they vnto him, Who art thou, that we may giue an answere to them that sent vs? What sayest thou of thy selfe?

John 1:23 He said, I am the voyce of him that cryeth in the wildernesse, Make straight the way of the Lord, as said the Prophet Esaias.

John 1:24 Nowe they which were sent, were of the Pharises.

John 1:25 And they asked him, and saide vnto him, Why baptizest thou then, if thou be not that Christ, neither Elias, nor that Prophet?

John 1:26 Iohn answered them, saying, I baptize with water: but there is one among you, whom ye knowe not.

John 1:27 He it is that commeth after me, which was before me, whose shoe latchet I am not worthie to vnloose.

John 1:28 These things were done in Bethabara beyond Iordan, where Iohn did baptize.

John 1:29 The next day Iohn, seeth Iesus comming vnto him, and saith, Beholde that Lambe of God, which taketh away the sinne of the world.

John 1:30 This is he of whom I saide, After me commeth a man, which was before me: for he was better then I.

John 1:31 And I knewe him not: but because he should be declared to Israel, therefore am I come, baptizing with water.

John 1:32 So Iohn bare recorde, saying, I beheld that Spirit come downe from heauen, like a doue, and it abode vpon him,

John 1:33 And I knewe him not: but he that sent me to baptize with water, he saide vnto me, Vpon whom thou shalt see that Spirit come downe, and tary still on him, that is he which baptizeth with the holy Ghost.

John 1:34 And I sawe, and bare record that this is that Sonne of God.

John 1:35 The next day, Iohn stoode againe, and two of his disciples.

John 1:36 And he behelde Iesus walking by, and said, Beholde that Lambe of God.

John 1:37 And the two disciples heard him speake, and followed Iesus.

John 1:38 Then Iesus turned about, and saw them follow, and saide vnto them, What seeke ye? And they saide vnto him, Rabbi (which is to say by interpretation, Master) where dwellest thou?

John 1:39 He saide vnto them, Come, and see. They came and sawe where hee dwelt, and abode with him that day: for it was about the tenth houre.

John 1:40 Andrew, Simon Peters brother, was one of the two which had heard it of Iohn, and that followed him.

John 1:41 The same founde his brother Simon first, and said vnto him, We haue founde that Messias, which is by interpretation, that Christ.

John 1:42 And he brought him to Iesus. And Iesus behelde him, and saide, Thou art Simon the sonne of Iona: thou shalt be called Cephas, which is by interpretation, a stone.

John 1:43 The day following, Iesus woulde goe into Galile, and founde Philip, and said vnto him, Followe me.

John 1:44 Nowe Philip was of Bethsaida, the citie of Andrew and Peter.

John 1:45 Philippe founde Nathanael, and saide vnto him, Wee haue founde him of whom Moses did write in the Lawe, and the Prophetes, Iesus that sonne of Ioseph, that was of Nazareth.

John 1:46 Then Nathanael sayde vnto him, Can there any good thing come out of Nazareth? Philip saide to him, Come, and see.

John 1:47 Iesus sawe Nathanael comming to him, and saide of him, Beholde in deede an Israelite, in whom is no guile.

John 1:48 Nathanael sayde vnto him, Whence knewest thou mee? Iesus answered, and sayd vnto him, Before that Philip called thee, when thou wast vnder the figge tree, I sawe thee.

John 1:49 Nathanael answered, and saide vnto him, Rabbi, thou art that Sonne of God: thou art that King of Israel.

John 1:50 Iesus answered, and sayde vnto him, Because I sayde vnto thee, I sawe thee vnder the figtree, beleeuest thou? thou shalt see greater things then these.

John 1:51 And he saide vnto him, Verely, verely I say vnto you, hereafter shall yee see heauen open, and the Angels of God ascending, and descending vpon that Sonne of man.

John 2:1 And the thirde day, was there a mariage in Cana a towne of Galile, and the mother of Iesus was there.

John 2:2 And Iesus was called also, and his disciples vnto the mariage.

John 2:3 Nowe when the wine failed, the mother of Iesus saide vnto him, They haue no wine.

John 2:4 Iesus saide vnto her, Woman, what haue I to doe with thee? mine houre is not yet come.

John 2:5 His mother saide vnto the seruants, Whatsoeuer he sayeth vnto you, doe it.

John 2:6 And there were set there, sixe waterpots of stone, after the maner of the purifying of the Iewes, conteining two or three firkins a piece.

John 2:7 And Iesus sayde vnto them, Fill the waterpots with water. Then they filled them vp to the brim.

John 2:8 Then he sayde vnto them, Draw out nowe and beare vnto the gouernour of the feast. So they bare it.

John 2:9 Nowe when the gouernour of the feast had tasted the water that was made wine, (for he knewe not whence it was: but the seruants, which drewe the water, knewe) the gouernour of ye feast called the bridegrome,

John 2:10 And saide vnto him, All men at the beginning set foorth good wine, and when men haue well drunke, then that which is worse: but thou hast kept backe the good wine vntill nowe.

John 2:11 This beginning of miracles did Iesus in Cana a towne of Galile, and shewed forth his glorie: and his disciples beleeued on him.

John 2:12 After that, he went downe into Capernaum, he and his mother, and his brethren, and his disciples: but they continued not many daies there.

John 2:13 For the Iewes Passeouer was at hande. Therefore Iesus went vp to Hierusalem.

John 2:14 And he found in the Temple those that sold oxen, and sheepe, and doues, and changers of money, sitting there.

John 2:15 Then hee made a scourge of small cordes, and draue them all out of the Temple with the sheepe and oxen, and powred out the changers money, and ouerthrewe the tables,

John 2:16 And said vnto them that solde doues, Take these things hence: make not my fathers house, an house of marchandise.

John 2:17 And his disciples remembred, that it was written, The zeale of thine house hath eaten me vp.

John 2:18 Then answered the Iewes, and saide vnto him, What signe shewest thou vnto vs, that thou doest these things?

John 2:19 Iesus answered, and said vnto them, Destroy this Temple, and in three daies I will raise it vp againe.

John 2:20 Then said the Iewes, Fourtie and sixe yeeres was this Temple a building, and wilt thou reare it vp in three daies?

John 2:21 But he spake of the temple of his bodie.

John 2:22 Assoone therefore as he was risen from the dead, his disciples remembred that hee thus sayde vnto them: and they beleeued the Scripture, and the worde which Iesus had saide.

John 2:23 Nowe when hee was at Hierusalem at the Passeouer in the feast, many beleeued in his Name, when they sawe his miracles which he did.

John 2:24 But Iesus did not commit him selfe vnto them, because he knewe them all, John 2:25 And had no neede that any should testifie of man: for he knewe what was in man.

John 3:1 There was nowe a man of the Pharises, named Nicodemus, a ruler of the Iewes.

John 3:2 This man came to Iesus by night, and sayd vnto him, Rabbi, we knowe ye thou art a teacher come from God: for no man could do these miracles that thou doest, except God were with him.

John 3:3 Iesus answered, and said vnto him, Verely, verely I say vnto thee, except a man be borne againe, he can not see the kingdome of God.

John 3:4 Nicodemus sayde vnto him, Howe can a man be borne which is olde? can he enter into his mothers wombe againe, and be borne?

John 3:5 Iesus answered, Verely, verely I say vnto thee, except that a man be borne of water and of the Spirite, hee can not enter into the kingdome of God.

John 3:6 That which is borne of the flesh, is flesh: and that that is borne of the Spirit, is spirit.

John 3:7 Marueile not that I said to thee, Yee must be borne againe.

John 3:8 The winde bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it commeth, and whither it goeth: so is euery man that is borne of the Spirit.

John 3:9 Nicodemus answered, and said vnto him, Howe can these things be?

John 3:10 Iesus answered, and saide vnto him, Art thou a teacher of Israel, and knowest not these things?

John 3:11 Verely, verely I say vnto thee, wee speake that we know, and testifie that we haue seene: but yee receiue not our witnesse.

John 3:12 If when I tel you earthly things, ye beleeue not, howe should yee beleeue, if I shall tel you of heauenly things?

John 3:13 For no man ascendeth vp to heauen, but he that hath descended from heauen, that Sonne of man which is in heauen.

John 3:14 And as Moses lift vp the serpent in the wildernesse, so must that Sonne of man be lift vp,

John 3:15 That whosoeuer beleeueth in him, shoulde not perish, but haue eternall life.

John 3:16 For God so loued the worlde, that hee hath giuen his onely begotten Sonne, that whosoeuer beleeueth in him, should not perish, but haue euerlasting life.

John 3:17 For God sent not his Sonne into the world, that he should condemne the world, but that the world through him might be saued.

John 3:18 Hee that beleeueth in him, is not condemned: but hee that beleeueth not, is condemned already, because he hath not beleeued in the Name of that onely begotten Sonne of God.

John 3:19 And this is the condemnation, that that light came into the worlde, and men loued darknesse rather then that light, because their deedes were euill.

John 3:20 For euery man that euill doeth, hateth the light, neither commeth to light, least his deedes should be reprooued.

John 3:21 But he that doeth trueth, commeth to the light, that his deedes might bee made manifest, that they are wrought according to God.

John 3:22 After these things, came Iesus and his disciples into the lande of Iudea, and there taried with them, and baptized.

John 3:23 And Iohn also baptized in Enon besides Salim, because there was much water there: and they came, and were baptized.

John 3:24 For Iohn was not yet cast into prison.

John 3:25 Then there arose a question betweene Iohns disciples and the Iewes, about purifying.

John 3:26 And they came vnto Iohn, and saide vnto him, Rabbi, he that was with thee beyond Iorden, to whom thou barest witnesse, behold, he baptizeth, and all men come to him.

John 3:27 Iohn answered, and saide, A man can receiue nothing, except it be giuen him from heauen.

John 3:28 Yee your selues are my witnesses, that I sayde, I am not that Christ, but that I am sent before him.

John 3:29 He that hath the bride, is the bridegrome: but the friend of the bridegrome which standeth and heareth him, reioyceth greatly, because of the bridegromes voyce. This my ioy therefore is fulfilled.

John 3:30 He must increase, but I must decrease.

John 3:31 Hee that is come from an hie, is aboue all: he that is of the earth, is of the earth, and speaketh of the earth: hee that is come from heauen, is aboue all.

John 3:32 And what hee hath seene and heard, that he testifieth: but no man receiueth his testimonie.

John 3:33 He that hath receiued his testimonie, hath sealed that God is true.

John 3:34 For hee whome God hath sent, speaketh the woordes of God: for God giueth him not the Spirit by measure.

John 3:35 The Father loueth the Sonne, and hath giuen all things into his hande.

John 3:36 Hee that beleeueth in the Sonne, hath euerlasting life, and hee that obeyeth not the Sonne, shall not see life, but the wrath of God abideth on him.

John 4:1 Nowe when the Lord knew, how the Pharises had heard, that Iesus made and baptized moe disciples then Iohn,

John 4:2 (Though Iesus himselfe baptized not: but his disciples)

John 4:3 Hee left Iudea, and departed againe into Galile.

John 4:4 And he must needes goe through Samaria.

John 4:5 Then came hee to a citie of Samaria called Sychar, neere vnto the possession that Iacob gaue to his sonne Ioseph.

John 4:6 And there was Iacobs well. Iesus then wearied in the iourney, sate thus on the well: it was about the sixt houre.

John 4:7 There came a woman of Samaria to drawe water. Iesus sayd vnto her, Giue me drinke.

John 4:8 For his disciples were gone away into the citie, to buy meate.

John 4:9 Then sayde the woman of Samaria vnto him, Howe is it, that thou being a Iewe, askest drinke of me, which am a woman of Samaria? For the Iewes meddle not with the Samaritans.

John 4:10 Iesus answered and saide vnto her, If thou knewest that gift of God, and who it is that saieth to thee, Giue mee drinke, thou wouldest haue asked of him, and hee woulde haue giuen thee, water of life.

John 4:11 The woman saide vnto him, Sir, thou hast nothing to drawe with, and the well is deepe: from whence then hast thou that water of life?

John 4:12 Art thou greater then our father Iacob, which gaue vs the well, and hee himselfe dranke thereof, and his sonnes, and his cattell?

John 4:13 Iesus answered, and said vnto her, Whosoeuer drinketh of this water, shall thirst againe:

John 4:14 But whosoeuer drinketh of the water that I shall giue him, shall neuer be more a thirst: but the water that I shall giue him, shalbe in him a well of water, springing vp into euerlasting life.

John 4:15 The woman said vnto him, Syr, giue me of that water, that I may not thirst, neither come hither to drawe.

John 4:16 Iesus said vnto her, Go, call thine husband, and come hither.

John 4:17 The woman answered, and saide, I haue no husband. Iesus said vnto her, Thou hast well said, I haue no husband.

John 4:18 For thou hast had fiue husbands, and he whom thou nowe hast, is not thine husband: that saidest thou truely.

John 4:19 The woman saide vnto him, Sir, I see that thou art a Prophet.

John 4:20 Our fathers worshipped in this mountaine, and ye say, that in Ierusalem is the place where men ought to worship.

John 4:21 Iesus saide vnto her, Woman, beleeue me, the houre commeth, when ye shall neither in this mountaine, nor at Hierusalem worship ye Father.

John 4:22 Ye worship that which ye knowe not: we worship that which we knowe: for saluation is of the Iewes.

John 4:23 But the houre commeth, and nowe is, when the true worshippers shall worship the Father in spirit, and trueth: for the Father requireth euen such to worship him.

John 4:24 God is a Spirite, and they that worship him, must worship him in spirit and trueth.

John 4:25 The woman said vnto him, I knowe well that Messias shall come which is called Christ: when he is come, he will tell vs all things.

John 4:26 Iesus said vnto her, I am he, that speake vnto thee.

John 4:27 And vpon that, came his disciples, and marueiled that he talked with a woman: yet no man said vnto him, What askest thou? or why talkest thou with her?

John 4:28 The woman then left her waterpot, and went her way into the citie, and said to the men,

John 4:29 Come, see a man which hath tolde me all things that euer I did: is not he that Christ?

John 4:30 Then they went out of the citie, and came vnto him.

John 4:31 In the meane while, the disciples prayed him, saying, Master, eate.

John 4:32 But he said vnto them, I haue meate to eate that ye know not of.

John 4:33 Then said ye disciples betweene themselues, Hath any man brought him meate?

John 4:34 Iesus saide vnto them, My meate is that I may doe the will of him that sent me, and finish his worke.

John 4:35 Say not ye, There are yet foure moneths, and then commeth haruest? Beholde, I say vnto you, Lift vp your eyes, and looke on the regions: for they are white alreadie vnto haruest.

John 4:36 And he that reapeth, receiueth rewarde, and gathereth fruite vnto life eternall, that both he that soweth, and he that reapeth, might reioyce together.

John 4:37 For herein is the saying true, that one soweth, and an other reapeth.

John 4:38 I sent you to reape that, whereon ye bestowed no labour: other men laboured, and ye are entred into their labours.

John 4:39 Nowe many of the Samaritans of that citie beleeued in him, for the saying of the woman which testified, He hath tolde me all things that euer I did.

John 4:40 Then when the Samaritans were come vnto him, they besought him, that he woulde tarie with them: and he abode there two dayes.

John 4:41 And many moe beleeued because of his owne word.

John 4:42 And they said vnto the woman, Nowe we beleeue, not because of thy saying: for we haue heard him our selues, and knowe that this is in deede that Christ the Sauiour of the world.

John 4:43 So two dayes after he departed thence, and went into Galile.

John 4:44 For Iesus himselfe had testified, that a Prophet hath none honour in his owne countrey.

John 4:45 Then when he was come into Galile, the Galileans receiued him, which had seene all the things that he did at Hierusalem at the feast: for they went also vnto the feast.

John 4:46 And Iesus came againe into Cana a towne of Galile, where he had made of water, wine. And there was a certaine ruler, whose sonne was sicke at Capernaum.

John 4:47 When he heard that Iesus was come out of Iudea into Galile, he went vnto him, and besought him that he would goe downe, and heale his sonne: for he was euen ready to die.

John 4:48 Then saide Iesus vnto him, Except ye see signes and wonders, ye will not beleeue.

John 4:49 The ruler said vnto him, Syr, goe downe before my sonne dye.

John 4:50 Iesus said vnto him, Go thy way, thy sonne liueth: and the man beleeued the worde that Iesus had spoken vnto him, and went his way.

John 4:51 And as he was nowe going downe, his seruants met him, saying, Thy sonne liueth.

John 4:52 Then enquired he of them the houre when he began to amend. And they said vnto him, Yesterday the seuenth houre the feuer left him.

John 4:53 Then the father knew, that it was the same houre in the which Iesus had said vnto him, Thy sonne liueth. And he beleeued, and all his houshold.

John 4:54 This second miracle did Iesus againe, after he was come out of Iudea into Galile.

John 5:1 After that, there was a feast of the Iewes, and Iesus went vp to Hierusalem.

John 5:2 And there is at Hierusalem by the place of the sheepe, a poole called in Ebrew Bethesda, hauing fiue porches:

John 5:3 In the which lay a great multitude of sicke folke, of blinde, halte, and withered, wayting for the mouing of the water.

John 5:4 For an Angel went downe at a certaine season into the poole, and troubled the water: whosoeuer then first, after the stirring of the water, stepped in, was made whole of whatsoeuer disease he had.

John 5:5 And a certaine man was there, which had bene diseased eight and thirtie yeeres.

John 5:6 When Iesus sawe him lie, and knew that he nowe long time had bene diseased, he saide vnto him, Wilt thou be made whole?

John 5:7 The sicke man answered him, Sir, I haue no man, when the water is troubled, to put me into the poole: but while I am comming, another steppeth downe before me.

John 5:8 Iesus said vnto him, Rise: take vp thy bed, and walke.

John 5:9 And immediatly the man was made whole, and tooke vp his bed, and walked: and the same day was the Sabbath.

John 5:10 The Iewes therefore said to him that was made whole, It is the Sabbath day: it is not lawfull for thee to cary thy bed.

John 5:11 He answered them, He that made me whole, he said vnto me, Take vp thy bed, and walke.

John 5:12 Then asked they him, What man is that which said vnto thee, Take vp thy bed and walke?

John 5:13 And he that was healed, knewe not who it was: for Iesus had conueied himselfe away from the multitude that was in that place.

John 5:14 And after that, Iesus founde him in the Temple, and said vnto him, Beholde, thou art made whole: sinne no more, lest a worse thing come vnto thee.

John 5:15 The man departed and tolde the Iewes that it was Iesus, which had made him whole.

John 5:16 And therefore the Iewes did persecute Iesus, and sought to slay him, because he had done these things on the Sabbath day.

John 5:17 But Iesus answered them, My Father worketh hitherto, and I worke.

John 5:18 Therefore the Iewes sought the more to kill him: not onely because he had broken the Sabbath: but said also that God was his Father, and made himselfe equall with God.

John 5:19 Then answered Iesus, and said vnto them, Verely, verely I say vnto you, The Sonne can doe nothing of himselfe, saue that he seeth the Father doe: for whatsoeuer things he doth, the same things doeth the Sonne in like maner.

John 5:20 For the Father loueth the Sonne, and sheweth him all things, whatsoeuer he himselfe doeth, and he will shewe him greater workes then these, that ye should marueile.

John 5:21 For likewise as the Father rayseth vp the dead, and quickeneth them, so the Sonne quickeneth whom he will.

John 5:22 For the Father iudgeth no man, but hath committed all iudgement vnto the Sonne,

John 5:23 Because that all men shoulde honour the Sonne, as they honour the Father: he that honoureth not the Sonne, the same honoureth not the Father, which hath sent him.

John 5:24 Verely, verely I say vnto you, he that heareth my worde, and beleeueth him that sent me, hath euerlasting life, and shall not come into condemnation, but hath passed from death vnto life.

John 5:25 Verely, verely I say vnto you, the houre shall come, and now is, when the dead shall heare the voyce of the Sonne of God: and they that heare it, shall liue.

John 5:26 For as the Father hath life in himselfe, so likewise hath he giuen to the Sonne to haue life in himselfe,

John 5:27 And hath giuen him power also to execute iudgement, in that he is the Sonne of man.

John 5:28 Marueile not at this: for the houre shall come, in the which all that are in the graues, shall heare his voyce.

John 5:29 And they shall come foorth, that haue done good, vnto ye resurrection of life: but they that haue done euil, vnto the resurrection of condemnation.

John 5:30 I can doe nothing of mine owne selfe: as I heare, I iudge: and my iudgement is iust, because I seeke not mine owne will, but the will of the Father who hath sent me.

John 5:31 If I should beare witnesse of my selfe, my witnesse were not true.

John 5:32 There is another that beareth witnesse of me, and I know that the witnesse, which he beareth of me, is true.

John 5:33 Ye sent vnto Iohn, and he bare witnesse vnto the trueth.

John 5:34 But I receiue not the record of man: neuerthelesse these things I say, that ye might be saued.

John 5:35 He was a burning, and a shining candle: and ye would for a season haue reioyced in his light.

John 5:36 But I haue greater witnesse then the witnesse of Iohn: for the workes which the Father hath giuen me to finish, the same workes that I doe, beare witnesse of me, that the Father sent me.

John 5:37 And the Father himselfe, which hath sent me, beareth witnesse of me. Ye haue not heard his voyce at any time, neither haue ye seene his shape.

John 5:38 And his worde haue you not abiding in you: for whom he hath sent, him ye beleeued not.

John 5:39 Searche the Scriptures: for in them ye thinke to haue eternall life, and they are they which testifie of me.

John 5:40 But ye will not come to me, that ye might haue life.

John 5:41 I receiue not the prayse of men.

John 5:42 But I know you, that ye haue not the loue of God in you.

John 5:43 I am come in my Fathers Name, and ye receiue me not: if another shall come in his owne name, him will ye receiue.

John 5:44 How can ye beleeue, which receiue honour one of another, and seeke not the honour that commeth of God alone?

John 5:45 Doe not thinke that I will accuse you to my Father: there is one that accuseth you, euen Moses, in whom ye trust.

John 5:46 For had ye beleeued Moses, ye would haue beleeued me: for he wrote of me.

John 5:47 But if ye beleeue not his writings, how shall ye beleeue my wordes?

John 6:1 After these thinges, Iesus went his way ouer the sea of Galile, which is Tiberias.

John 6:2 And a great multitude followed him, because they sawe his miracles, which hee did on them that were diseased.

John 6:3 Then Iesus went vp into a mountaine, and there he sate with his disciples.

John 6:4 Now the Passeouer, a feast of the Iewes, was neere.

John 6:5 Then Iesus lift vp his eyes, and seeing that a great multitude came vnto him, hee sayde vnto Philippe, Whence shall we buy breade, that these might eate?

John 6:6 (And this he sayde to prooue him: for hee himselfe knewe what he would doe.)

John 6:7 Philippe answered him, Two hundreth penie worth of bread is not sufficient for them, that euery one of them may take a litle.

John 6:8 Then saide vnto him one of his disciples, Andrew, Simon Peters brother,

John 6:9 There is a little boy heere, which hath fiue barlie loaues, and two fishes: but what are they among so many?

John 6:10 And Iesus saide, Make ye people sit downe. (Nowe there was much grasse in that place.) Then the men sate downe in nomber, about fiue thousande.

John 6:11 And Iesus tooke the bread, and gaue thanks, and gaue to the disciples, and the disciples, to them that were set downe: and likewise of the fishes as much as they would.

John 6:12 And when they were satisfied, he said vnto his disciples, Gather vp the broken meat which remaineth, that nothing be lost.

John 6:13 Then they gathered it together, and filled twelue baskets with the broken meat of the fiue barly loaues, which remained vnto them that had eaten.

John 6:14 Then the men, when they had seene the miracle that Iesus did, saide, This is of a trueth that Prophet that should come into the world.

John 6:15 When Iesus therfore perceiued that they would come, and take him to make him a King, hee departed againe into a mountaine himselfe alone.

John 6:16 When euen was nowe come, his disciples went downe vnto the sea,

John 6:17 And entred into a shippe, and went ouer the sea, towardes Capernaum: and nowe it was darke, and Iesus was not come to them.

John 6:18 And the Sea arose with a great winde that blewe.

John 6:19 And when they had rowed about fiue and twentie, or thirtie furlongs, they sawe Iesus walking on the sea, and drawing neere vnto the ship: so they were afraide.

John 6:20 But he said vnto them, It is I: be not afraid.

John 6:21 Then willingly they receiued him into the ship, and the ship was by and by at the lande, whither they went.

John 6:22 The day following, the people which stoode on the other side of the sea, saw that there was none other ship there, saue that one, whereinto his disciples were entred, and that Iesus went not with his disciples in the ship, but that his disciples were gone alone,

John 6:23 And that there came other ships from Tiberias neere vnto the place where they ate the bread, after the Lord had giuen thankes.

John 6:24 Nowe when the people sawe that Iesus was not there, neither his disciples, they also tooke shipping, and came to Capernaum, seeking for Iesus.

John 6:25 And when they had founde him on the other side of the sea, they sayde vnto him, Rabbi, when camest thou hither?

John 6:26 Iesus answered them; and sayde, Verely, verely I say vnto you, ye seeke me not because ye sawe the miracles, but because yee ate of ye loaues, and were filled.

John 6:27 Labour not for ye meate which perisheth, but for the meate that endureth vnto euerlasting life, which the Sonne of man shall giue vnto you: for him hath God the Father sealed.

John 6:28 Then sayde they vnto him, What shall we doe, that we might worke the workes of God?

John 6:29 Iesus answered, and sayde vnto them, This is the woorke of God, that yee beleeue in him, whome he hath sent.

John 6:30 They sayde therefore vnto him, What signe shewest thou then, that we may see it, and beleeue thee? what doest thou woorke?

John 6:31 Our fathers did eate Manna in the desart, as it is written, Hee gaue them bread from heauen to eate.

John 6:32 Then Iesus said vnto them, Verely, verely I say vnto you, Moses gaue you not that bread from heauen, but my Father giueth you that true bread from heauen.

John 6:33 For the breade of God is hee which commeth downe from heauen, and giueth life vnto the world.

John 6:34 Then they said vnto him, Lord, euermore giue vs this bread.

John 6:35 And Iesus saide vnto them, I am that bread of life: he that commeth to me, shall not hunger, and he that beleeueth in me, shall neuer thirst.

John 6:36 But I said vnto you, that ye also haue seene me, and beleeue not.

John 6:37 All that the Father giueth me, shall come to mee: and him that commeth to me, I cast not away.

John 6:38 For I came downe from heauen, not to do mine owne wil, but his wil which hath sent me.

John 6:39 And this is the Fathers will which hath sent mee, that of all which hee hath giuen mee, I should lose nothing, but shoulde raise it vp againe at the last day.

John 6:40 And this is the will of him that sent mee, that euery man which seeth the Sonne, and beleeueth in him, should haue euerlasting life: and I will raise him vp at the last day.

John 6:41 The Iewes then murmured at him because hee sayde, I am that bread, which is come downe from heauen.

John 6:42 And they said, Is not this Iesus that sonne of Ioseph, whose father and mother wee knowe? howe then sayth he, I came downe from heauen?

John 6:43 Iesus then answered, and saide vnto them, Murmure not among your selues.

John 6:44 No man can come to mee, except the Father, which hath sent mee, drawe him: and I will raise him vp at the last day.

John 6:45 It is written in the Prophetes, And they shalbe al taught of God. Euery man therefore that hath heard, and hath learned of the Father, commeth vnto me:

John 6:46 Not that any man hath seene the Father, saue hee which is of God, hee hath seene the Father.

John 6:47 Verely, verely I say vnto you, hee that beleeueth in me, hath euerlasting life.

John 6:48 I am that bread of life.

John 6:49 Your fathers did eate Manna in the wildernesse, and are dead.

John 6:50 This is that breade, which commeth downe from heauen, that hee which eateth of it, shoulde not die.

John 6:51 I am that liuing breade, which came downe from heauen: if any man eate of this breade, hee shall liue for euer: and the bread that I will giue, is my flesh, which I will giue for the life of the world.

John 6:52 Then the Iewes stroue among themselues, saying, Howe can this man giue vs his flesh to eate?

John 6:53 Then Iesus saide vnto them, Verely, verely I say vnto you, Except yee eate the flesh of the Sonne of man, and drinke his blood, yee haue no life in you.

John 6:54 Whosoeuer eateth my flesh, and drinketh my blood, hath eternall life, and I will raise him vp at the last day.

John 6:55 For my flesh is meat in deede, and my blood is drinke in deede.

John 6:56 Hee that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

John 6:57 As that liuing Father hath sent me, so liue I by the Father, and he that eateth me, euen he shall liue by me.

John 6:58 This is that bread which came downe from heauen: not as your fathers haue eaten Manna, and are deade. Hee that eateth of this bread, shall liue for euer.

John 6:59 These things spake he in the Synagogue, as he taught in Capernaum.

John 6:60 Many therefore of his disciples (when they heard this) sayde, This is an hard saying: who can heare it?

John 6:61 But Iesus knowing in himselfe, that his disciples murmured at this, saide vnto them, Doeth this offend you?

John 6:62 What then if yee should see that Sonne of man ascend vp where he was before?

John 6:63 It is the spirite that quickeneth: the flesh profiteth nothing: the woordes that I speake vnto you, are spirite and life.

John 6:64 But there are some of you that beleeue not: for Iesus knewe from the beginning, which they were that beleeued not, and who shoulde betray him.

John 6:65 And hee saide, Therefore saide I vnto you, that no man can come vnto mee, except it be giuen vnto him of my Father.

John 6:66 From that time, many of his disciples went backe, and walked no more with him.

John 6:67 Then sayde Iesus to the twelue, Will yee also goe away?

John 6:68 Then Simon Peter answered him, Master, to whome shall we goe? thou hast the wordes of eternall life:

John 6:69 And we beleeue and knowe that thou art that Christ that Sonne of the liuing God.

John 6:70 Iesus answered them, Haue not I chosen you twelue, and one of you is a deuill?

John 6:71 Now he spake it of Iudas Iscariot the sonne of Simon: for hee it was that shoulde betraie him, though he was one of the twelue.

John 7:1 After these things, Iesus walked in Galile, and woulde not walke in Iudea: for the Iewes sought to kill him.

John 7:2 Nowe the Iewes feast of the Tabernacles was at hande.

John 7:3 His brethren therefore sayde vnto him, Depart hence, and goe into Iudea, that thy disciples may see thy woorkes that thou doest.

John 7:4 For there is no man that doeth any thing secretely, and hee himselfe seeketh to be famous. If thou doest these things, shewe thy selfe to the worlde.

John 7:5 For as yet his brethren beleeued not in him.

John 7:6 Then Iesus saide vnto them, My time is not yet come: but your time is alway readie.

John 7:7 The world can not hate you: but me it hateth, because I testifie of it, that the workes thereof are euill.

John 7:8 Go ye vp vnto this feast: I wil not go vp yet vnto this feast: for my time is not yet fulfilled.

John 7:9 These things he sayde vnto them, and abode still in Galile.

John 7:10 But assoone as his brethren were gone vp, then went hee also vp vnto the feast, not openly, but as it were priuilie.

John 7:11 Then the Iewes sought him at the feast, and saide, Where is hee?

John 7:12 And much murmuring was there of him among the people. Some said, He is a good man: other sayd, Nay: but he deceiueth the people.

John 7:13 Howbeit no man spake openly of him for feare of the Iewes.

John 7:14 Nowe when halfe the feast was done, Iesus went vp into the Temple and taught.

John 7:15 And the Iewes marueiled, saving, Howe knoweth this man the Scriptures, seeing that hee neuer learned!

John 7:16 Iesus answered them, and saide, My doctrine is not mine, but his that sent me.

John 7:17 If any man will doe his will, he shall knowe of the doctrine, whether it be of God, or whether I speake of my selfe.

John 7:18 Hee that speaketh of himselfe, seeketh his owne glorie: but hee that seeketh his glory that sent him, the same is true, and no vnrighteousnes is in him.

John 7:19 Did not Moses giue you a Law, and yet none of you keepeth the lawe? Why goe ye about to kill me?

John 7:20 The people answered, and said, Thou hast a deuil: who goeth about to kill thee?

John 7:21 Iesus answered, and saide to them, I haue done one worke, and ye all maruaile.

John 7:22 Moses therefore gaue vnto you circumcision, (not because it is of Moses, but of the fathers) and ye on the Sabbath day circumcise a man.

John 7:23 If a man on the Sabbath receiue circumcision, that the Lawe of Moses should not be broken, be ye angrie with me, because I haue made a man euery whit whole on the Sabbath day?

John 7:24 Iudge not according to the appearance, but iudge righteous iudgement.

John 7:25 Then saide some of them of Hierusalem, Is not this he, whom they goe about to kill?

John 7:26 And beholde, he speaketh openly, and they say nothing to him: doe the rulers know in deede that this is in deede that Christ?

John 7:27 Howbeit we know this man whence he is: but when that Christ commeth, no man shall knowe whence he is.

John 7:28 Then cried Iesus in the Temple as hee taught, saying, Ye both knowe mee, and knowe whence I am: yet am I not come of my selfe, but he that sent me, is true, whome ye knowe not.

John 7:29 But I knowe him: for I am of him, and he hath sent me.

John 7:30 Then they sought to take him, but no man layde handes on him, because his houre was not yet come.

John 7:31 Now many of the people beleeued in him, and said, When that Christ commeth, will he doe moe miracles then this man hath done?

John 7:32 The Pharises heard that the people murmured these thinges of him, and the Pharises, and high Priestes sent officers to take him.

John 7:33 Then saide Iesus vnto them, Yet am I a little while with you, and then goe I vnto him that sent mee.

John 7:34 Ye shall seeke me, and shall not finde me, and where I am, can ye not come.

John 7:35 Then saide the Iewes amongs themselues, Whither will he goe, that we shall not finde him? Will he goe vnto them that are dispersed among the Grecians, and teache the Grecians?

John 7:36 What saying is this that hee saide, Ye shall seeke mee, and shall not finde mee? and where I am, cannot ye come?

John 7:37 Nowe in the last and great day of the feast, Iesus stoode and cried, saying, If any man thirst, let him come vnto me, and drinke.

John 7:38 Hee that beleeueth in mee, as saith the Scripture, out of his bellie shall flowe riuers of water of life.

John 7:39 (This spake hee of the Spirite which they that beleeued in him, should receiue: for the holy Ghost was not yet giuen, because that Iesus was not yet glorified.)

John 7:40 So many of the people, when they heard this saying, said, Of a trueth this is that Prophet.

John 7:41 Other saide, This is that Christ: and some said, But shall that Christ come out of Galile?

John 7:42 Saith not the Scripture that that Christ shall come of the seede of Dauid, and out of the towne of Beth-leem, where Dauid was?

John 7:43 So was there dissension among the people for him.

John 7:44 And some of them would haue taken him, but no man layde handes on him.

John 7:45 Then came the officers to the hie Priests and Pharises, and they said vnto them, Why haue ye not brought him?

John 7:46 The officers answered, Neuer man spake like this man.

John 7:47 Then answered them the Pharises, Are yee also deceiued?

John 7:48 Doeth any of the rulers, or of the Pharises beleeue in him?

John 7:49 But this people, which know not the Law, are cursed.

John 7:50 Nicodemus said vnto them, (he that came to Iesus by night, and was one of them.)

John 7:51 Doth our Law iudge a man before it heare him, and knowe what he hath done?

John 7:52 They answered, and said vnto him, Art thou also of Galile? Searche and looke: for out of Galile ariseth no Prophet.

John 7:53 And euery man wet vnto his owne house.

John 8:1 And Iesus went vnto the mount of Oliues,

John 8:2 And early in the morning came againe into the Temple, and all the people came vnto him, and he sate downe, and taught them.

John 8:3 Then the Scribes, and the Pharises brought vnto him a woman, taken in adulterie, and set her in the middes,

John 8:4 And said vnto him, Master, we foud this woman committing adulterie, euen in the very acte.

John 8:5 Now Moses in our Law commanded, that such should be stoned: what sayest thou therefore?

John 8:6 And this they saide to tempt him, that they might haue, whereof to accuse him. But Iesus stouped downe, and with his finger wrote on the groud.

John 8:7 And while they continued asking him, hee lift himselfe vp, and sayde vnto them, Let him that is among you without sinne, cast the first stone at her.

John 8:8 And againe hee stouped downe, and wrote on the ground.

John 8:9 And when they heard it, being accused by their owne conscience, they went out one by one, beginning at ye eldest euen to the last: so Iesus was left alone, and the woman standing in the mids.

John 8:10 When Iesus had lift vp himselfe againe, and sawe no man, but the woman, hee saide vnto her, Woman, where are those thine accusers? hath no man condemned thee?

John 8:11 She said, No man, Lord. And Iesus said, Neither do I condemne thee: go and sinne no more.

John 8:12 Then spake Iesus againe vnto them, saying, I am that light of the worlde: hee that followeth mee, shall not walke in darkenes, but shall haue that light of life.

John 8:13 The Pharises therefore saide vnto him, Thou bearest recorde of thy selfe: thy recorde is not true.

John 8:14 Iesus answered, and sayde vnto them, Though I beare recorde of my selfe, yet my recorde is true: for I know whence I came, and whither I go: but ye cannot tell whence I come, and whither I goe.

John 8:15 Ye iudge after the flesh: I iudge no man.

John 8:16 And if I also iudge, my iudgement is true: for I am not alone, but I, and the Father, that sent mee.

John 8:17 And it is also written in your Lawe, that the testimonie of two men is true.

John 8:18 I am one that beare witnes of my selfe, and the Father that sent me, beareth witnes of me.

John 8:19 Then saide they vnto him, Where is that Father of thine? Iesus answered, Ye neither know me, nor that Father of mine. If ye had knowen me, ye should haue knowen that Father of mine also.

John 8:20 These wordes spake Iesus in the treasurie, as hee taught in the Temple, and no man layde handes on him: for his houre was not yet come.

John 8:21 Then saide Iesus againe vnto them, I goe my way, and ye shall seeke me, and shall die in your sinnes, Whither I goe, can ye not come.

John 8:22 Then said the Iewes, Will he kill himselfe, because he saith, Whither I goe, can ye not come?

John 8:23 And hee saide vnto them, Ye are from beneath, I am from aboue: ye are of this world, I am not of this worlde.

John 8:24 I said therefore vnto you, That ye shall die in your sinnes: for except ye beleeue, that I am he, ye shall die in your sinnes.

John 8:25 Then saide they vnto him, Who art thou? And Iesus saide vnto them, Euen the same thing that I said vnto you from the beginning.

John 8:26 I haue many things to say, and to iudge of you: but he that sent me, is true, and the things that I haue heard of him, those speake I to the world.

John 8:27 They vnderstoode not that hee spake to them of the Father.

John 8:28 Then said Iesus vnto them, When ye haue lift vp the Sonne of man, then shall ye know that I am he, and that I doe nothing of my selfe, but as my Father hath taught me, so I speake these things.

John 8:29 For he that sent me, is with me: the Father hath not left me alone, because I do alwayes those things that please him.

John 8:30 As hee spake these thinges, many beleeued in him.

John 8:31 Then saide Iesus to the Iewes which beleeued in him, If ye continue in my worde, ye are verely my disciples,

John 8:32 And shall know the trueth, and the trueth shall make you free.

John 8:33 They answered him, Wee be Abrahams seede, and were neuer bonde to any man: why sayest thou then, Ye shalbe made free?

John 8:34 Iesus answered them, Verely, verely I say vnto you, that whosoeuer committeth sinne, is the seruant of sinne.

John 8:35 And the seruant abideth not in the house for euer: but the Sonne abideth for euer.

John 8:36 If that Sonne therefore shall make you free, ye shalbe free in deede.

John 8:37 I know that ye are Abrahams seede, but yee seeke to kill mee, because my worde hath no place in you.

John 8:38 I speake that which I haue seene with my Father: and ye doe that which ye haue seene with your father.

John 8:39 They answered, and saide vnto him, Abraham is our father. Iesus said vnto them, If ye were Abrahams children, ye woulde doe the workes of Abraham.

John 8:40 But nowe ye goe about to kill mee, a man that haue told you the trueth, which I haue heard of God: this did not Abraham.

John 8:41 Ye do the workes of your father. Then said they to him, We are not borne of fornication: we haue one Father, which is God.

John 8:42 Therefore Iesus sayde vnto them, If God were your Father, then woulde ye loue mee: for I proceeded foorth, and came from God, neither came I of my selfe, but he sent me.

John 8:43 Why doe ye not vnderstande my talke? because ye cannot heare my worde.

John 8:44 Ye are of your father the deuill, and the lustes of your father ye will doe: hee hath bene a murtherer from the beginning, and abode not in the trueth, because there is no trueth in him. When hee speaketh a lie, then speaketh hee of his owne: for he is a liar, and the father thereof.

John 8:45 And because I tell you the trueth, yee beleeue me not.

John 8:46 Which of you can rebuke me of sinne? and if I say the trueth, why do ye not beleeue me?

John 8:47 He that is of God, heareth Gods wordes: yee therefore heare them not, because ye are not of God.

John 8:48 Then answered the Iewes, and said vnto him, Say we not well that thou art a Samaritane, and hast a deuil?

John 8:49 Iesus answered, I haue not a deuil, but I honour my Father, and ye haue dishonoured me.

John 8:50 And I seeke not mine owne praise: but there is one that seeketh it, and iudgeth.

John 8:51 Verely, verely I say vnto you, If a man keepe my word, he shall neuer see death.

John 8:52 Then said the Iewes to him, Now know we that thou hast a deuill. Abraham is dead, and the Prophets: and thou sayest, If a man keepe my worde, he shall neuer taste of death.

John 8:53 Art thou greater then our father Abraham, which is dead? and the Prophets are dead: whome makest thou thy selfe?

John 8:54 Iesus answered, If I honour my selfe, mine honour is nothing worth: it is my Father that honoureth me, whome ye say, that hee is your God.

John 8:55 Yet ye haue not knowen him: but I knowe him, and if I should say I know him not, I should be a liar like vnto you: but I knowe him, and keepe his worde.

John 8:56 Your father Abraham reioyced to see my day, and he sawe it, and was glad.

John 8:57 Then sayd ye Iewes vnto him, Thou art not yet fiftie yeere olde, and hast thou seene Abraham?

John 8:58 Iesus sayd vnto them, Verely, verely I say vnto you, before Abraham was, I am.

John 8:59 Then tooke they vp stones, to cast at him, but Iesus hid himselfe, and went out of the Temple: And hee passed through the middes of them, and so went his way.

John 9:1 And as Iesus passed by, he sawe a man which was blinde from his birth.

John 9:2 And his disciples asked him, saying, Master, who did sinne, this man, or his parents, that he was borne blinde?

John 9:3 Iesus answered, Neither hath this man sinned, nor his parents, but that the workes of God should be shewed on him.

John 9:4 I must worke the workes of him that sent me, while it is day: the night commeth when no man can worke.

John 9:5 As long as I am in the world, I am the light of the world.

John 9:6 Assoone as he had thus spoken, he spat on the ground, and made clay of the spettle, and anointed the eyes of the blinde with the clay,

John 9:7 And sayd vnto him, Go wash in the poole of Siloam (which is by interpretation, Sent.) He went his way therefore, and washed, and came againe seeing.

John 9:8 Nowe the neighbours and they that had seene him before, when he was blinde, sayd, Is not this he that sate and begged?

John 9:9 Some said, This is he: and other sayd, He is like him: but he himselfe sayd, I am he.

John 9:10 Therefore they sayd vnto him, Howe were thine eyes opened?

John 9:11 He answered, and sayd, The man that is called Iesus, made clay, and anointed mine eyes, and sayde vnto me, Goe to the poole of Siloam and wash. So I went and washed, and receiued sight.

John 9:12 Then they sayd vnto him, Where is he? He sayd, I can not tell.

John 9:13 They brought to the Pharises him that was once blinde.

John 9:14 And it was the Sabbath day, when Iesus made the clay, and opened his eyes.

John 9:15 Then againe the Pharises also asked him, how he had receiued sight. And hee sayd vnto them, He layd clay vpon mine eyes, and I washed, and doe see.

John 9:16 Then said some of the Pharises, This man is not of God, because he keepeth not the Sabbath day. Others sayd, Howe can a man that is a sinner, doe such miracles? and there was a dissension among them.

John 9:17 Then spake they vnto the blinde againe, What sayest thou of him, because he hath opened thine eyes? And he sayd, He is a Prophet.

John 9:18 Then the Iewes did not beleeue him (that he had bene blinde, and receiued his sight) vntill they had called the parents of him that had receiued sight.

John 9:19 And they asked them, saying, Is this your sonne, whom ye say was borne blinde? How doeth he nowe see then?

John 9:20 His parents answered them, and sayd, We know that this is our sonne, and that he was borne blinde:

John 9:21 But by what meanes hee nowe seeth, we know not: or who hath opened his eyes, can we not tell: he is olde ynough: aske him: hee shall answere for himselfe.

John 9:22 These wordes spake his parents, because they feared the Iewes: for the Iewes had ordeined already, that if any man did confesse that he was Christ, he should be excommunicate out of the Synagogue.

John 9:23 Therefore sayde his parents, Hee is olde ynough: aske him.

John 9:24 Then againe called they the man that had bene blinde, and sayd vnto him, Giue glory vnto God: we know that this man is a sinner.

John 9:25 Then he answered, and sayd, Whether hee be a sinner or no, I can not tell: one thing I know, that I was blinde, and nowe I see.

John 9:26 Then sayd they to him againe, What did he to thee? howe opened he thine eyes?

John 9:27 Hee answered them, I haue tolde you already, and yee haue not heard it: wherefore would yee heare it againe? will yee also be his disciples?

John 9:28 Then reuiled they him, and sayd, Be thou his disciple: we be Moses disciples.

John 9:29 We know that God spake with Moses: but this man we know not from whence he is.

John 9:30 The man answered, and sayde vnto them, Doutlesse, this is a marueilous thing, that ye know not whence he is, and yet he hath opened mine eyes.

John 9:31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him heareth he.

John 9:32 Since the world began, was it not heard, that any man opened the eyes of one that was borne blinde.

John 9:33 If this man were not of God, hee could haue done nothing.

John 9:34 They answered, and sayd vnto him, Thou art altogether borne in sinnes, and doest thou teach vs? so they cast him out.

John 9:35 Iesus heard that they had cast him out: and when he had found him, he sayd vnto him, Doest thou beleeue in the Sonne of God?

John 9:36 He answered, and sayd, Who is he, Lord, that I might beleeue in him?

John 9:37 And Iesus sayd vnto him, Both thou hast seene him, and he it is that talketh with thee.

John 9:38 Then he sayd, Lord, I beleeue, and worshipped him.

John 9:39 And Iesus sayd, I am come vnto iudgement into this world, that they which see not, might see: and that they which see, might be made blinde.

John 9:40 And some of the Pharises which were with him, heard these things, and sayd vnto him, Are we blinde also?

John 9:41 Iesus sayd vnto them, If ye were blinde, ye should not haue sinne: but nowe ye say, We see: therefore your sinne remaineth.

John 10:1 Verely, verely I say vnto you, Hee that entreth not in by the doore into the sheepefolde, but climeth vp another way, he is a theefe and a robber.

John 10:2 But he that goeth in by the doore, is the shepheard of the sheepe.

John 10:3 To him the porter openeth, and the sheepe heare his voyce, and he calleth his owne sheepe by name, and leadeth them out.

John 10:4 And when hee hath sent foorth his owne sheepe, he goeth before them, and the sheepe follow him: for they know his voyce.

John 10:5 And they will not follow a stranger, but they flee from him: for they know not the voyce of strangers.

John 10:6 This parable spake Iesus vnto them: but they vnderstoode not what things they were which he spake vnto them.

John 10:7 Then sayd Iesus vnto them againe, Verely, verely I say vnto you, I am that doore of the sheepe.

John 10:8 All, that euer came before me, are theeues and robbers: but the sheepe did not heare them.

John 10:9 I am that doore: by me if any man enter in, he shall be saued, and shall go in, and go out, and finde pasture.

John 10:10 The theefe commeth not, but for to steale, and to kill, and to destroy: I am come that they might haue life, and haue it in abundance.

John 10:11 I am that good shepheard: that good shepheard giueth his life for his sheepe.

John 10:12 But an hireling, and hee which is not the shepheard, neither the sheepe are his owne, seeth the wolfe comming, and hee leaueth the sheepe, and fleeth, and the wolfe catcheth them, and scattreth the sheepe.

John 10:13 So the hireling fleeth, because he is an hireling, and careth not for the sheepe.

John 10:14 I am that good shepheard, and knowe mine, and am knowen of mine.

John 10:15 As the Father knoweth me, so know I the Father: and I lay downe my life for my sheepe.

John 10:16 Other sheepe I haue also, which are not of this folde: them also must I bring, and they shall heare my voyce: and there shalbe one sheepefolde, and one shepheard.

John 10:17 Therefore doeth my Father loue me, because I lay downe my life, that I might take it againe.

John 10:18 No man taketh it from me, but I lay it downe of my selfe: I haue power to lay it downe, and haue power to take it againe: this commandement haue I receiued of my Father.

John 10:19 Then there was a dissension againe among the Iewes for these sayings,

John 10:20 And many of them sayd, He hath a deuill, and is mad: why heare ye him?

John 10:21 Other sayd, These are not the wordes of him that hath a deuill: can the deuill open the eyes of the blinde?

John 10:22 And it was at Hierusalem the feast of the Dedication, and it was winter.

John 10:23 And Iesus walked in the Temple, in Salomons porche.

John 10:24 Then came the Iewes round about him, and sayd vnto him, Howe long doest thou make vs dout? If thou be that Christ, tell vs plainely.

John 10:25 Iesus answered them, I tolde you, and ye beleeue not: the workes that I doe in my Fathers Name, they beare witnes of me.

John 10:26 But ye beleeue not: for ye are not of my sheepe, as I sayd vnto you.

John 10:27 My sheepe heare my voyce, and I knowe them, and they follow me,

John 10:28 And I giue vnto them eternall life, and they shall neuer perish, neither shall any plucke them out of mine hand.

John 10:29 My Father which gaue them me, is greater then all, and none is able to take them out of my Fathers hand.

John 10:30 I and my Father are one.

John 10:31 Then ye Iewes againe tooke vp stones, to stone him.

John 10:32 Iesus answered them, Many good workes haue I shewed you from my Father: for which of these workes doe ye stone me?

John 10:33 The Iewes answered him, saying, For the good worke we stone thee not, but for blasphemie, and that thou being a man, makest thy selfe God.

John 10:34 Iesus answered them, Is it not written in your Lawe, I sayd, Ye are gods?

John 10:35 If hee called them gods, vnto whome the worde of God was giuen, and the Scripture cannot be broken,

John 10:36 Say ye of him, whome the Father hath sanctified, and sent into the worlde, Thou blasphemest, because I said, I am the Sonne of God?

John 10:37 If I doe not the workes of my Father, beleeue me not.

John 10:38 But if I doe, then though ye beleeue not mee, yet beleeue the workes, that ye may knowe and beleeue, that the Father is in me, and I in him.

John 10:39 Againe they went about to take him: but he escaped out of their handes,

John 10:40 And went againe beyonde Iordan, into the place where Iohn first baptized, and there abode.

John 10:41 And many resorted vnto him, and saide, Iohn did no miracle: but all thinges that Iohn spake of this man, were true.

John 10:42 And many beleeued in him there.

John 11:1 And a certaine man was sicke, named Lazarus of Bethania, the towne of Marie, and her sister Martha.

John 11:2 (And it was that Mary which anointed the Lord with oyntment, and wiped his feete with her heare, whose brother Lazarus was sicke.)

John 11:3 Therefore his sisters sent vnto him, saying, Lord, beholde, he whome thou louest, is sicke.

John 11:4 When Iesus heard it, he saide, This sickenes is not vnto death, but for the glorie of God, that the Sonne of God might be glorified thereby.

John 11:5 Nowe Iesus loued Martha and her sister, and Lazarus.

John 11:6 And after he had heard that he was sicke, yet abode hee two dayes still in the same place where he was.

John 11:7 Then after that, said he to his disciples, Let vs goe into Iudea againe.

John 11:8 The disciples saide vnto him, Master, the Iewes lately sought to stone thee, and doest thou goe thither againe?

John 11:9 Iesus answered, Are there not twelue houres in the day? If a man walke in the day, hee stumbleth not, because he seeth the light of this world.

John 11:10 But if a man walke in the night, hee stumbleth, because there is no light in him.

John 11:11 These things spake he, and after, he said vnto them, Our friend Lazarus sleepeth: but I goe to wake him vp.

John 11:12 Then said his disciples, Lord, if he sleepe, he shalbe safe.

John 11:13 Howbeit, Iesus spake of his death: but they thought that he had spoken of the naturall sleepe.

John 11:14 Then saide Iesus vnto them plainely, Lazarus is dead.

John 11:15 And I am glad for your sakes, that I was not there, that ye may beleeue: but let vs go vnto him.

John 11:16 Then saide Thomas (which is called Didymus) vnto his felow disciples, Let vs also goe, that we may die with him.

John 11:17 Then came Iesus, and found that he had lien in the graue foure dayes alreadie.

John 11:18 (Nowe Bethania was neere vnto Hierusalem, about fifteene furlongs off.)

John 11:19 And many of ye Iewes were come to Martha and Marie to comfort them for their brother.

John 11:20 Then Martha, when shee heard that Iesus was comming, went to meete him: but Mary sate still in the house.

John 11:21 Then said Martha vnto Iesus, Lord, if thou hadst bene here, my brother had not bene dead.

John 11:22 But now I know also, that whatsoeuer thou askest of God, God will giue it thee.

John 11:23 Iesus said vnto her, Thy brother shall rise againe.

John 11:24 Martha said vnto him, I know that he shall rise againe in the resurrection at the last day.

John 11:25 Iesus saide vnto her, I am the resurrection and the life: he that beleeueth in me, though he were dead, yet shall he liue.

John 11:26 And whosoeuer liueth, and beleeueth in me, shall neuer die: Beleeuest thou this?

John 11:27 She said vnto him, Yea, Lord, I beleeue that thou art that Christ that Sonne of God, which should come into the world.

John 11:28 And when she had so saide, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

John 11:29 And when she heard it, shee arose quickly, and came vnto him.

John 11:30 For Iesus was not yet come into the towne, but was in the place where Martha met him.

John 11:31 The Iewes then which were with her in the house, and comforted her, when they sawe Marie, that she rose vp hastily, and went out, folowed her, saying, She goeth vnto the graue, to weepe there.

John 11:32 Then when Mary was come where Iesus was, and sawe him, she fell downe at his feete, saying vnto him, Lord, if thou haddest bene here, my brother had not bene dead.

John 11:33 When Iesus therefore saw her weepe, and the Iewes also weepe which came with her, hee groned in the spirit, and was troubled in himselfe,

John 11:34 And saide, Where haue ye layde him? They said vnto him, Lord, come and see.

John 11:35 And Iesus wept.

John 11:36 Then saide the Iewes, Beholde, how he loued him.

John 11:37 And some of them saide, Coulde not he, which opened the eyes of the blinde, haue made also, that this man should not haue died?

John 11:38 Iesus therefore againe groned in himselfe, and came to the graue. And it was a caue, and a stone was layde vpon it.

John 11:39 Iesus saide, Take ye away the stone. Martha the sister of him that was dead, said vnto him, Lord, he stinketh alreadie: for he hath bene dead foure dayes.

John 11:40 Iesus saide vnto her, Saide I not vnto thee, that if thou diddest beleeue, thou shouldest see the glorie of God?

John 11:41 Then they tooke away the stone from the place where the dead was layde. And Iesus lift vp his eyes, and saide, Father, I thanke thee, because thou hast heard me.

John 11:42 I knowe that thou hearest me alwayes, but because of the people that stand by, I said it, that they may beleeue, that thou hast sent me.

John 11:43 As hee had spoken these things, hee cried with a loude voyce, Lazarus, come foorth.

John 11:44 Then he that was dead, came forth, bound hande and foote with bandes, and his face was bound with a napkin. Iesus said vnto them, Loose him, and let him goe.

John 11:45 Then many of the Iewes, which came to Mary, and had seene the thinges, which Iesus did, beleeued in him.

John 11:46 But some of them went their way to the Pharises, and told them what things Iesus had done.

John 11:47 Then gathered the hie Priests, and the Pharises a councill, and said, What shall we doe? For this man doeth many miracles.

John 11:48 If we let him thus alone, all men will beleeue in him, and the Romanes will come and take away both our place, and the nation.

John 11:49 Then one of them named Caiaphas, which was the hie Priest that same yere, said vnto them, Ye perceiue nothing at all,

John 11:50 Nor yet doe you consider that it is expedient for vs, that one man die for the people, and that the whole nation perish not.

John 11:51 This spake hee not of himselfe: but being hie Priest that same yere, he prophecied that Iesus should die for that nation:

John 11:52 And not for that nation onely, but that he shoulde gather together in one the children of God, which were scattered.

John 11:53 Then from that day foorth they consulted together, to put him to death.

John 11:54 Iesus therefore walked no more openly among the Iewes, but went thence vnto a countrey neere to the wildernes, into a citie called Ephraim, and there continued with his disciples.

John 11:55 And the Iewes Passeouer was at hande, and many went out of the countrey vp to Hierusalem before the Passeouer, to purifie themselues.

John 11:56 Then sought they for Iesus, and spake among themselues, as they stoode in the Temple, What thinke ye, that he cometh not to the feast?

John 11:57 Now both the high Priestes and the Pharises had giuen a commandement, that if any man knew where he were, he should shew it, that they might take him.

John 12:1 Then Iesus, sixe dayes before the Passeouer, came to Bethania, where Lazarus was, who died, whom he had raised from the dead.

John 12:2 There they made him a supper, and Martha serued: but Lazarus was one of them that sate at the table with him.

John 12:3 Then tooke Mary a pound of oyntment of Spikenarde very costly, and anoynted Iesus feete, and wiped his feete with her heare, and the house was filled with the sauour of the oyntment.

John 12:4 Then said one of his disciples, euen Iudas Iscariot Simons sonne, which should betray him:

John 12:5 Why was not this oyntment sold for three hundreth pence, and giuen to the poore?

John 12:6 Nowe he said this, not that he cared for the poore, but because hee was a theefe, and had the bagge, and bare that which was giuen.

John 12:7 Then said Iesus, Let her alone: against the day of my burying she kept it.

John 12:8 For the poore alwayes yee haue with you, but me ye shall not haue alwayes.

John 12:9 Then much people of the Iewes knewe that hee was there: and they came, not for Iesus sake onely, but that they might see Lazarus also, whome he had raysed from the dead.

John 12:10 The hie Priestes therefore consulted, that they might put Lazarus to death also,

John 12:11 Because that for his sake many of the Iewes went away, and beleeued in Iesus.

John 12:12 On the morowe a great multitude that were come to the feast, when they heard that Iesus should come to Hierusalem,

John 12:13 Tooke branches of palme trees, and went foorth to meete him, and cried, Hosanna, Blessed is the King of Israel that commeth in the Name of the Lord.

John 12:14 And Iesus found a yong asse, and sate thereon, as it is written,

John 12:15 Feare not, daughter of Sion: behold, thy King commeth sitting on an asses colte.

John 12:16 But his disciples vnderstoode not these thinges at the first: but when Iesus was glorified, then remembred they, that these thinges were written of him, and that they had done these things vnto him.

John 12:17 The people therefore that was with him, bare witnesse that hee called Lazarus out of the graue, and raised him from the dead.

John 12:18 Therefore mette him the people also, because they heard that he had done this miracle.

John 12:19 And the Pharises said among themselues, Perceiue ye howe ye preuaile nothing? Beholde, the worlde goeth after him.

John 12:20 Nowe there were certaine Greekes among them that came vp to worship at the feast.

John 12:21 And they came to Philippe, which was of Bethsaida in Galile, and desired him, saying, Syr, we would see that Iesus.

John 12:22 Philippe came and tolde Andrew: and againe Andrew and Philippe tolde Iesus.

John 12:23 And Iesus answered them, saying, The houre is come, that the Sonne of man must bee glorified.

John 12:24 Verely, verely I say vnto you, Except the wheate corne fall into the grounde and die, it bideth alone: but if it die, it bringeth foorth much fruite.

John 12:25 He that loueth his life, shall lose it, and he that hateth his life in this world, shall keepe it vnto life eternall.

John 12:26 If any man serue me, let him follow me: for where I am, there shall also my seruant be: and if any man serue me, him will my Father honour.

John 12:27 Now is my soule troubled: and what shall I say? Father, saue me from this houre: but therefore came I vnto this houre.

John 12:28 Father, glorifie thy Name. Then came there a voyce from heauen, saying, I haue both glorified it, and will glorifie it againe.

John 12:29 Then saide the people that stoode by, and heard, that it was a thunder: other said, An Angel spake to him.

John 12:30 Iesus answered, and said, This voyce came not because of me, but for your sakes.

John 12:31 Now is the iudgement of this world: nowe shall the prince of this world be cast out.

John 12:32 And I, if I were lift vp from the earth, will drawe all men vnto me.

John 12:33 Nowe this sayd he, signifying what death he should die.

John 12:34 The people answered him, We haue heard out of the Law, that that Christ bideth for euer: and howe sayest thou, that that Sonne of man must be lift vp? Who is that Sonne of man?

John 12:35 Then Iesus sayd vnto them, Yet a litle while is the light with you: walke while ye haue that light, lest the darkenes come vpon you: for hee that walketh in the darke, knoweth not whither he goeth.

John 12:36 While ye haue that light, beleeue in that light, that ye may be the children of the light. These things spake Iesus, and departed, and hid himselfe from them.

John 12:37 And though he had done so many miracles before them, yet beleeued they not on him,

John 12:38 That the saying of Esaias the Prophete might be fulfilled, that he sayd, Lord, who beleeued our report? and to whome is the arme of the Lord reueiled?

John 12:39 Therefore could they not beleeue, because that Esaias saith againe,

John 12:40 He hath blinded their eyes, and hardened their heart, that they shoulde not see with their eyes, nor vnderstand with their heart, and should be conuerted, and I should heale them.

John 12:41 These things sayd Esaias when he sawe his glory, and spake of him.

John 12:42 Neuertheles, euen among the chiefe rulers, many beleeued in him: but because of the Pharises they did not confesse him, least they should be cast out of the Synagogue.

John 12:43 For they loued the prayse of men, more then the prayse of God.

John 12:44 And Iesus cryed, and sayd, He that beleeueth in me, beleeueth not in me, but in him that sent me.

John 12:45 And he that seeth me, seeth him that sent me.

John 12:46 I am come a light into the world, that whosoeuer beleeueth in me, should not abide in darkenes.

John 12:47 And if any man heare my wordes, and beleeue not, I iudge him not: for I came not to iudge the world, but to saue the world.

John 12:48 He that refuseth me, and receiueth not my wordes, hath one that iudgeth him: the worde that I haue spoken, it shall iudge him in the last day.

John 12:49 For I haue not spoken of my selfe: but the Father which sent me, hee gaue me a commandement what I should say, and what I should speake.

John 12:50 And I knowe that his commandement is life euerlasting: the thinges therefore that I speake, I speake them so as the Father sayde vnto me.

John 13:1 Nowe before the feast of the Passeouer, when Iesus knewe that his houre was come, that he should depart out of this world vnto the Father, forasmuch as he loued his owne which were in the world, vnto the end he loued them.

John 13:2 And when supper was done (and that the deuill had now put in the heart of Iudas Iscariot, Simons sonne, to betray him)

John 13:3 Iesus knowing that the Father had giuen all things into his hands, and that he was come forth from God, and went to God,

John 13:4 He riseth from supper, and layeth aside his vpper garments, and tooke a towel, and girded himselfe.

John 13:5 After that, hee powred water into a basen, and began to wash the disciples feete, and to wipe them with the towell, wherewith he was girded.

John 13:6 Then came he to Simon Peter, who sayd to him, Lord, doest thou wash my feete?

John 13:7 Iesus answered and sayd vnto him, What I doe, thou knowest not nowe: but thou shalt knowe it hereafter.

John 13:8 Peter said vnto him, Thou shalt neuer wash my feete. Iesus answered him, If I wash thee not, thou shalt haue no part with me.

John 13:9 Simon Peter sayd vnto him, Lord, not my feete onely, but also the hands and the head.

John 13:10 Iesus sayd to him, He that is washed, needeth not, saue to wash his feete, but is cleane euery whit: and ye are cleane, but not all.

John 13:11 For hee knewe who should betray him: therefore sayd he, Ye are not all cleane.

John 13:12 So after he had washed their feete, and had taken his garments, and was set downe againe, he sayd vnto them, Knowe ye what I haue done to you?

John 13:13 Ye call me Master, and Lord, and ye say well: for so am I.

John 13:14 If I then your Lord, and Master, haue washed your feete, ye also ought to wash one an others feete.

John 13:15 For I haue giuen you an example, that ye should doe, euen as I haue done to you.

John 13:16 Verely, verely I say vnto you, The seruant is not greater then his master, neither the ambassadour greater then he that sent him.

John 13:17 If ye know these things, blessed are ye, if ye doe them.

John 13:18 I speake not of you all: I know whom I haue chosen: but it is that the Scripture might be fulfilled, He that eateth bread with me, hath lift vp his heele against me.

John 13:19 From henceforth tell I you before it come, that when it is come to passe, ye might beleeue that I am he.

John 13:20 Verely, verely I say vnto you, If I send any, he that receiueth him, receiueth me, and hee that receiueth me, receiueth him that sent me.

John 13:21 When Iesus had sayd these things, he was troubled in the Spirit, and testified, and said, Verely, verely I say vnto you, that one of you shall betray me.

John 13:22 Then the disciples looked one on another, doubting of whom he spake.

John 13:23 Nowe there was one of his disciples, which leaned on Iesus bosome, whom Iesus loued.

John 13:24 To him beckened therefore Simon Peter, that he should aske who it was of whom he spake.

John 13:25 He then, as he leaned on Iesus breast, saide vnto him, Lord, who is it?

John 13:26 Iesus answered, He it is, to whome I shall giue a soppe, when I haue dipt it: and hee wet a soppe, and gaue it to Iudas Iscariot, Simons sonne.

John 13:27 And after the soppe, Satan entred into him. Then sayd Iesus vnto him, That thou doest, doe quickly.

John 13:28 But none of them that were at table, knew, for what cause he spake it vnto him.

John 13:29 For some of them thought because Iudas had the bag, that Iesus had sayd vnto him, Buy those things that we haue neede of against ye feast: or that he should giue some thing to the poore.

John 13:30 Assoone then as he had receiued the soppe, he went immediately out, and it was night.

John 13:31 When hee was gone out, Iesus sayd, Nowe is the Sonne of man glorified, and God is glorified in him.

John 13:32 If God be glorified in him, God shall also glorifie him in himselfe, and shall straightway glorifie him.

John 13:33 Litle children, yet a litle while am I with you: ye shall seeke me, but as I sayde vnto the Iewes, Whither I goe, can ye not come: also to you say I nowe,

John 13:34 A newe commandement giue I vnto you, that ye loue one another: as I haue loued you, that ye also loue one another.

John 13:35 By this shall all men knowe that ye are my disciples, if ye haue loue one to another.

John 13:36 Simon Peter said vnto him, Lord, whither goest thou? Iesus answered him, Whither I goe, thou canst not follow me nowe: but thou shalt follow me afterward.

John 13:37 Peter sayd vnto him, Lord, why can I not follow thee now? I will lay downe my life for thy sake.

John 13:38 Iesus answered him, Wilt thou lay downe thy life for my sake? Verely, verely I say vnto thee, The cocke shall not crowe, till thou haue denied me thrise.

John 14:1 Let not your heart be troubled: ye beleeue in God, beleeue also in me.

John 14:2 In my Fathers house are many dwelling places: if it were not so, I would haue tolde you: I go to prepare a place for you.

John 14:3 And if I go to prepare a place for you, I wil come againe, and receiue you vnto my selfe, that where I am, there may ye be also.

John 14:4 And whither I go, ye know, and the way ye knowe.

John 14:5 Thomas sayd vnto him, Lord, we know not whither thou goest: how can we then know ye way?

John 14:6 Iesus sayd vnto him, I am that Way, and that Trueth, and that Life. No man commeth vnto the Father, but by me.

John 14:7 If ye had knowen mee, ye should haue knowen my Father also: and from henceforth ye know him, and haue seene him.

John 14:8 Philippe sayd vnto him, Lord, shewe vs thy Father, and it sufficeth vs.

John 14:9 Iesus sayd vnto him, I haue bene so long time with you, and hast thou not knowen mee, Philippe? he that hath seene me, hath seene my Father: how then sayest thou, Shewe vs thy Father?

John 14:10 Beleeuest thou not, that I am in the Father, and the Father is in me? The wordes that I speake vnto you, I speake not of my selfe: but the Father that dwelleth in me, he doeth the workes.

John 14:11 Beleeue me, that I am in the Father, and the Father is in me: at the least, beleeue me for the very workes sake.

John 14:12 Verely, verely I say vnto you, he that beleeueth in me, the workes that I doe, hee shall doe also, and greater then these shall he doe: for I goe vnto my Father.

John 14:13 And whatsoeuer ye aske in my Name, that will I doe, that the Father may be glorified in the Sonne.

John 14:14 If ye shall aske any thing in my Name, I will doe it.

John 14:15 If ye loue me, keepe my comandements,

John 14:16 And I wil pray the Father, and he shall giue you another Comforter, that he may abide with you for euer,

John 14:17 Euen the Spirit of trueth, whome the world can not receiue, because it seeth him not, neither knoweth him: but ye knowe him: for he dwelleth with you, and shalbe in you.

John 14:18 I will not leaue you fatherles: but I will come to you.

John 14:19 Yet a litle while, and the world shall see me no more, but ye shall see me: because I liue, ye shall liue also.

John 14:20 At that day shall ye knowe that I am in my Father, and you in me, and I in you.

John 14:21 He that hath my commandements, and keepeth them, is he that loueth me: and he that loueth me, shall be loued of my Father: and I will loue him, and wil shewe mine owne selfe to him.

John 14:22 Iudas sayd vnto him (not Iscariot) Lord, what is the cause that thou wilt shewe thy selfe vnto vs, and not vnto the world?

John 14:23 Iesus answered, and sayd vnto him, If any man loue me, he will keepe my worde, and my Father will loue him, and we wil come vnto him, and wil dwell with him.

John 14:24 He that loueth me not, keepeth not my wordes, and the worde which ye heare, is not mine, but the Fathers which sent me.

John 14:25 These things haue I spoken vnto you, being present with you.

John 14:26 But the Comforter, which is the holy Ghost, whom the Father wil send in my Name, he shall teach you all things, and bring all things to your remembrance, which I haue tolde you.

John 14:27 Peace I leaue with you: my peace I giue vnto you: not as the worlde giueth, giue I vnto you. Let not your heart be troubled, nor feare.

John 14:28 Ye haue heard howe I saide vnto you, I goe away, and will come vnto you. If ye loued me, ye would verely reioyce, because I said, I goe vnto the Father: for the Father is greater then I.

John 14:29 And nowe haue I spoken vnto you, before it come, that when it is come to passe, ye might beleeue.

John 14:30 Hereafter will I not speake many things vnto you: for the prince of this world commeth, and hath nought in me.

John 14:31 But it is that the world may knowe that I loue my Father: and as the Father hath commanded me, so I doe. Arise, let vs goe hence.

John 15:1 I Am that true vine, and my Father is that husband man.

John 15:2 Euery branch that beareth not fruite in me, he taketh away: and euery one that beareth fruite, he purgeth it, that it may bring forth more fruite.

John 15:3 Nowe are ye cleane through the worde, which I haue spoken vnto you.

John 15:4 Abide in me, and I in you: as the branche cannot beare fruite of it selfe, except it abide in the vine, no more can ye, except ye abide in me.

John 15:5 I am that vine: ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruite: for without me can ye doe nothing.

John 15:6 If a man abide not in me, he is cast forth as a branche, and withereth: and men gather them, and cast them into the fire, and they burne.

John 15:7 If ye abide in me, and my wordes abide in you, aske what ye wil, and it shalbe done to you.

John 15:8 Herein is my Father glorified, that ye beare much fruite, and be made my disciples.

John 15:9 As the father hath loued me, so haue I loued you: continue in that my loue.

John 15:10 If ye shall keepe my commandements, ye shall abide in my loue, as I haue kept my Fathers commandements, and abide in his loue.

John 15:11 These things haue I spoken vnto you, that my ioy might remaine in you, and that your ioy might be full.

John 15:12 This is my commandement, that ye loue one another, as I haue loued you.

John 15:13 Greater loue then this hath no man, when any man bestoweth his life for his friendes.

John 15:14 Ye are my friendes, if ye doe whatsoeuer I commaund you.

John 15:15 Henceforth call I you not seruants: for the seruant knoweth not what his master doeth: but I haue called you friends: for all things that I haue heard of my Father, haue I made knowen to you.

John 15:16 Ye haue not chosen me, but I haue chosen you, and ordeined you, that ye goe and bring foorth fruite, and that your fruite remaine, that whatsoeuer ye shall aske of the Father in my Name, he may giue it you.

John 15:17 These things commaund I you, that ye loue one another.

John 15:18 If the worlde hate you, ye knowe that it hated me before you.

John 15:19 If ye were of the worlde, the world woulde loue his owne: but because ye are not of ye world, but I haue chosen you out of the world, therefore the world hateth you.

John 15:20 Remember the word that I said vnto you, The seruant is not greater then his master. If they haue persecuted me, they will persecute you also: if they haue kept my worde, they will also keepe yours.

John 15:21 But all these things will they doe vnto you for my Names sake, because they haue not knowen him that sent me.

John 15:22 If I had not come and spoken vnto them, they shoulde not haue had sinne: but nowe haue they no cloke for their sinne.

John 15:23 He that hateth me, hateth my Father also.

John 15:24 If I had not done workes among them which none other man did, they had not had sinne: but nowe haue they both seene, and haue hated both me, and my Father.

John 15:25 But it is that the worde might be fulfilled, that is written in their Lawe, They hated me without a cause.

John 15:26 But when that Comforter shall come, whom I will send vnto you from the Father, euen the Spirit of trueth, which proceedeth of the Father, he shall testifie of me.

John 15:27 And ye shall witnesse also, because ye haue bene with me from the beginning.

John 16:1 These thinges haue I saide vnto you, that ye should not be offended.

John 16:2 They shall excommunicate you: yea, the time shall come, that whosoeuer killeth you, will thinke that he doeth God seruice.

John 16:3 And these things will they doe vnto you, because they haue not knowen ye Father, nor me.

John 16:4 But these things haue I tolde you, that when the houre shall come, ye might remember, that I tolde you them. And these things said I not vnto you from ye beginning, because I was with you.

John 16:5 But now I go my way to him that sent me, and none of you asketh me, Whither goest thou?

John 16:6 But because I haue saide these thinges vnto you, your hearts are full of sorowe.

John 16:7 Yet I tell you the trueth, It is expedient for you that I goe away: for if I goe not away, that Comforter will not come vnto you: but if I depart, I will send him vnto you.

John 16:8 And when he is come, he will reproue the worlde of sinne, and of righteousnesse, and of iudgement.

John 16:9 Of sinne, because they beleeued not in me:

John 16:10 Of righteousnesse, because I goe to my Father, and ye shall see me no more:

John 16:11 Of iudgement, because the prince of this world is iudged.

John 16:12 I haue yet many things to say vnto you, but ye cannot beare them nowe.

John 16:13 Howbeit, when he is come which is the Spirit of trueth, he will leade you into all trueth: for he shall not speake of himselfe, but whatsoeuer he shall heare, shall he speake, and he will shew you the things to come.

John 16:14 He shall glorifie me: for he shall receiue of mine, and shall shewe it vnto you.

John 16:15 All thinges that the Father hath, are mine: therefore said I, that he shall take of mine, and shewe it vnto you.

John 16:16 A litle while, and ye shall not see me: and againe a litle while, and ye shall see me: for I goe to the Father.

John 16:17 Then said some of his disciples among them selues, What is this that he saieth vnto vs, A litle while, and ye shall not see me, and againe, a litle while, and ye shall see me, and, For I goe to the Father.

John 16:18 They said therefore, What is this that he saith, A litle while? we know not what he sayeth.

John 16:19 Now Iesus knew that they would aske him, and said vnto them, Doe ye enquire among your selues, of that I said, A litle while, and ye shall not see me: and againe, a litle while, and yee shall see me?

John 16:20 Verely, verely I say vnto you, that ye shall weepe and lament, and the worlde shall reioyce: and ye shall sorowe, but your sorowe shalbe turned to ioye.

John 16:21 A woman when she traueileth, hath sorowe, because her houre is come: but assoone as she is deliuered of the childe, she remembreth no more the anguish, for ioy that a man is borne into the world.

John 16:22 And ye nowe therefore are in sorowe: but I will see you againe, and your hearts shall reioyce, and your ioy shall no man take from you.

John 16:23 And in that day shall ye aske me nothing. Verely, verely I say vnto you, whatsoeuer ye shall aske the Father in my Name, he will giue it you.

John 16:24 Hitherto haue ye asked nothing in my Name: aske, and ye shall receiue, that your ioye may be full.

John 16:25 These things haue I spoken vnto you in parables: but the time will come, when I shall no more speake to you in parables: but I shall shew you plainely of the Father.

John 16:26 At that day shall ye aske in my Name, and I say not vnto you, that I will pray vnto the Father for you:

John 16:27 For the Father himselfe loueth you, because ye haue loued me, and haue beleeued that I came out from God.

John 16:28 I am come out from the Father, and came into the worlde: againe I leaue the worlde, and goe to the Father.

John 16:29 His disciples saide vnto him, Loe, nowe speakest thou plainely, and thou speakest no parable.

John 16:30 Nowe knowe wee that thou knowest all things, and needest not that any man should aske thee. By this we beleeue, that thou art come out from God.

John 16:31 Iesus answered them, Doe you beleeue nowe?

John 16:32 Beholde, the houre commeth, and is already come, that ye shalbe scattered euery man into his owne, and shall leaue me alone: but I am not alone: for the Father is with me.

John 16:33 These thinges haue I spoken vnto you, that in me ye might haue peace: in the world ye shall haue affliction, but be of good comfort: I haue ouercome the world.

John 17:1 These things spake Iesus, and lift vp his eyes to heauen, and saide, Father, that houre is come: glorifie thy Sonne, that thy Sonne also may glorifie thee,

John 17:2 As thou hast giuen him power ouer all flesh, that he shoulde giue eternall life to all them that thou hast giuen him.

John 17:3 And this is life eternall, that they knowe thee to be the onely very God, and whom thou hast sent, Iesus Christ.

John 17:4 I haue glorified thee on the earth: I haue finished the worke which thou gauest me to doe.

John 17:5 And nowe glorifie me, thou Father, with thine owne selfe, with the glorie which I had with thee before the world was.

John 17:6 I haue declared thy Name vnto the men which thou gauest me out of the world: thine they were, and thou gauest them me, and they haue kept thy worde.

John 17:7 Nowe they knowe that all things whatsoeuer thou hast giuen me, are of thee.

John 17:8 For I haue giuen vnto them the wordes which thou gauest me, and they haue receiued them, and haue knowen surely that I came out from thee, and haue beleeued that thou hast sent me.

John 17:9 I pray for them: I pray not for the worlde, but for them which thou hast giuen me: for they are thine.

John 17:10 And al mine are thine, and thine are mine, and I am glorified in them.

John 17:11 And nowe am I no more in the world, but these are in the worlde, and I come to thee. Holy Father, keepe them in thy Name, euen them whome thou hast giuen mee, that they may bee one, as we are.

John 17:12 While I was with them in the worlde, I kept them in thy Name: those that thou gauest me, haue I kept, and none of them is lost, but the childe of perdition, that the Scripture might be fulfilled.

John 17:13 And now come I to thee, and these things speake I in the worlde, that they might haue my ioy fulfilled in themselues.

John 17:14 I haue giuen them thy word, and the world hath hated them, because they are not of the world, as I am not of the world.

John 17:15 I pray not that thou shouldest take them out of the world, but that thou keepe them from euill.

John 17:16 They are not of the worlde, as I am not of the world.

John 17:17 Sanctifie them with thy trueth: thy word is trueth.

John 17:18 As thou diddest send me into the world, so haue I sent them into the world.

John 17:19 And for their sakes sanctifie I my selfe, that they also may bee sanctified through the trueth.

John 17:20 I praie not for these alone, but for them also which shall beleeue in mee, through their woorde,

John 17:21 That they all may bee one, as thou, O Father, art in me, and I in thee: euen that they may be also one in vs, that the worlde may beleeue that thou hast sent me.

John 17:22 And the glory that thou gauest me, I haue giuen them, that they may be one, as we are one,

John 17:23 I in them, and thou in mee, that they may be made perfect in one, and that the worlde may knowe that thou hast sent mee, and hast loued them, as thou hast loued me.

John 17:24 Father, I will that they which thou hast giuen me, be with me euen where I am, that they may beholde that my glorie, which thou hast giuen mee: for thou louedst me before the foundation of the world.

John 17:25 O righteous Father, the worlde also hath not knowen thee, but I haue knowen thee, and these haue knowen, that thou hast sent me.

John 17:26 And I haue declared vnto the thy Name, and will declare it, that the loue wherewith thou hast loued me, may be in them, and I in them.

John 18:1 When Iesus had spoken these things, hee went foorth with his disciples ouer the brooke Cedron, where was a garden, into the which he entred, and his disciples.

John 18:2 And Iudas which betraied him, knewe also the place: for Iesus oft times resorted thither with his disciples.

John 18:3 Iudas then, after hee had receiued a band of men and officers of the high Priests, and of the Pharises, came thither with lanternes and torches, and weapons.

John 18:4 Then Iesus, knowing all things that shoulde come vnto him, went foorth and said vnto them, Whom seeke yee?

John 18:5 They answered him, Iesus of Nazareth. Iesus sayde vnto them, I am hee. Nowe Iudas also which betraied him, stoode with them.

John 18:6 Assoone then as hee had saide vnto them, I am hee, they went away backewardes, and fell to the grounde.

John 18:7 Then he asked them againe, Whome seeke yee? And they sayd, Iesus of Nazareth.

John 18:8 Iesus answered, I said vnto you, that I am he: therefore if ye seeke me, let these go their way.

John 18:9 This was that the worde might be fulfilled which hee spake, Of them which thou gauest me, haue I lost none.

John 18:10 Then Simon Peter hauing a sword, drewe it, and smote the hie Priests seruant, and cut off his right eare. Nowe the seruants name was Malchus.

John 18:11 Then sayde Iesus vnto Peter, Put vp thy sworde into the sheath: shall I not drinke of the cuppe which my Father hath giuen me?

John 18:12 Then the bande and the captaine, and the officers of the Iewes tooke Iesus, and bound him,

John 18:13 And led him away to Annas first (for he was father in lawe to Caiaphas, which was the hie Priest that same yeere)

John 18:14 And Caiaphas was he, that gaue counsel to the Iewes, that it was expedient that one man should die for the people.

John 18:15 Nowe Simon Peter folowed Iesus, and another disciple, and that disciple was knowen of the hie Priest: therefore he went in with Iesus into the hall of the hie Priest:

John 18:16 But Peter stood at the doore without. Then went out the other disciple which was knowen vnto the hie Priest, and spake to her that kept the doore, and brought in Peter.

John 18:17 Then saide the maide that kept the doore, vnto Peter, Art not thou also one of this mans disciples? He sayd, I am not.

John 18:18 And the seruants and officers stoode there, which had made a fire of coles: for it was colde, and they warmed themselues. And Peter also stood among them, and warmed himselfe.

John 18:19 (The hie Priest then asked Iesus of his disciples, and of his doctrine.

John 18:20 Iesus answered him, I spake openly to the world: I euer taught in the Synagogue and in the Temple, whither the Iewes resort continually, and in secret haue I sayde nothing.

John 18:21 Why askest thou mee? aske them which heard mee what I sayde vnto them: beholde, they knowe what I sayd.

John 18:22 When he had spoken these thinges, one of the officers which stoode by, smote Iesus with his rod, saying, Answerest thou the hie Priest so?

John 18:23 Iesus answered him, If I haue euill spoken, beare witnes of the euil: but if I haue well spoken, why smitest thou me?

John 18:24 Nowe Annas had sent him bound vnto Caiaphas the hie Priest)

John 18:25 And Simon Peter stoode and warmed himselfe, and they said vnto him, Art not thou also of his disciples? He denied it, and said, I am not.

John 18:26 One of the seruaunts of the hie Priest, his cousin whose eare Peter smote off, saide, Did not I see thee in the garden with him?

John 18:27 Peter then denied againe, and immediatly the cocke crewe.

John 18:28 Then led they Iesus from Caiaphas into the common hall. Nowe it was morning, and they themselues went not into the common hall, least they should be defiled, but that they might eate the Passeouer.

John 18:29 Pilate then went out vnto them, and said, What accusation bring yee against this man?

John 18:30 They answered, and saide vnto him, If hee were not an euill doer, we woulde not haue deliuered him vnto thee.

John 18:31 Then sayde Pilate vnto them, Take yee him, and iudge him after your owne Lawe. Then the Iewes sayde vnto him, It is not lawfull for vs to put any man to death.

John 18:32 It was that the worde of Iesus might be fulfilled which he spake, signifying what death he should die.

John 18:33 So Pilate entred into the common hall againe, and called Iesus, and sayde vnto him, Art thou the king of the Iewes?

John 18:34 Iesus answered him, Saiest thou that of thy selfe, or did other tell it thee of me?

John 18:35 Pilate answered, Am I a Iewe? Thine owne nation, and the hie Priestes haue deliuered thee vnto me. What hast thou done?

John 18:36 Iesus answered, My kingdome is not of this worlde: if my kingdome were of this worlde, my seruants would surely fight, that I should not be deliuered to the Iewes: but nowe is my kingdome not from hence.

John 18:37 Pilate then said vnto him, Art thou a King then? Iesus answered, Thou sayest that I am a King: for this cause am I borne, and for this cause came I into the world, that I should beare witnes vnto the trueth: euery one that is of the trueth, heareth my voyce.

John 18:38 Pilate said vnto him, What is trueth? And when he had saide that, hee went out againe vnto the Iewes, and said vnto them, I finde in him no cause at all.

John 18:39 But you haue a custome, that I shoulde deliuer you one loose at the Passeouer: will yee then that I loose vnto you the King of ye Iewes?

John 18:40 Then cried they all againe, saying, Not him, but Barabbas: nowe this Barabbas was a murtherer.

John 19:1 Then Pilate tooke Iesus and scourged him.

John 19:2 And the souldiers platted a crowne of thornes, and put it on his head, and they put on him a purple garment,

John 19:3 And saide, Haile, King of the Iewes. And they smote him with their roddes.

John 19:4 Then Pilate went foorth againe, and said vnto them, Behold, I bring him forth to you, that ye may knowe, that I finde no fault in him at all.

John 19:5 Then came Iesus foorth wearing a crowne of thornes, and a purple garment. And Pilate said vnto them, Beholde the man.

John 19:6 Then when the hie Priests and officers sawe him, they cried, saying, Crucifie, crucifie him. Pilate said vnto them, Take yee him and crucifie him: for I finde no fault in him.

John 19:7 The Iewes answered him, We haue a lawe, and by our law he ought to die, because he made himselfe the Sonne of God.

John 19:8 When Pilate then heard that woorde, he was the more afraide,

John 19:9 And went againe into the common hall, and saide vnto Iesus, Whence art thou? But Iesus gaue him none answere.

John 19:10 Then saide Pilate vnto him, Speakest thou not vnto me? Knowest thou not that I haue power to crucifie thee, and haue power to loose thee?

John 19:11 Iesus answered, Thou couldest haue no power at all against me, except it were giuen thee from aboue: therefore he that deliuered me vnto thee, hath the greater sinne.

John 19:12 From thence foorth Pilate sought to loose him, but the Iewes cried, saying, If thou deliuer him, thou art not Cesars friende: for whosoeuer maketh himselfe a King, speaketh against Cesar.

John 19:13 When Pilate heard this woorde, hee brought Iesus foorth, and sate downe in the iudgement seate in a place called the Pauement, and in Hebrewe, Gabbatha.

John 19:14 And it was the Preparation of the Passeouer, and about the sixt houre: and hee sayde vnto the Iewes, Beholde your King.

John 19:15 But they cried, Away with him, away with him, crucifie him. Pilate sayde vnto them, Shall I crucifie your King? The high Priestes answered, We haue no King but Cesar.

John 19:16 Then deliuered he him vnto them, to be crucified. And they tooke Iesus, and led him away.

John 19:17 And he bare his owne crosse, and came into a place named of dead mens Skulles, which is called in Hebrewe, Golgotha:

John 19:18 Where they crucified him, and two other with him, on either side one, and Iesus in the middes.

John 19:19 And Pilate wrote also a title, and put it on the crosse, and it was written, JESUS OF NAZARETH THE KING OF THE JEWES.

John 19:20 This title then read many of the Iewes: for the place where Iesus was crucified, was neere to the citie: and it was written in Hebrewe, Greeke and Latine.

John 19:21 Then saide the hie Priests of the Iewes to Pilate, Write not, The King of the Iewes, but that he sayd, I am King of the Iewes.

John 19:22 Pilate answered, What I haue written, I haue written.

John 19:23 Then the souldiers, when they had crucified Iesus, tooke his garments (and made foure partes, to euery souldier a part) and his coat: and the coat was without seame wouen from the toppe throughout.

John 19:24 Therefore they sayde one to another, Let vs not deuide it, but cast lots for it, whose it shall be. This was that the Scripture might be fulfilled, which sayth, They parted my garments among them, and on my coate did cast lots. So the souldiers did these things in deede.

John 19:25 Then stoode by the crosse of Iesus his mother, and his mothers sister, Marie the wife of Cleopas, and Marie Magdalene.

John 19:26 And when Iesus sawe his mother, and the disciple standing by, whom he loued, he said vnto his mother, Woman, beholde thy sonne.

John 19:27 Then saide he to the disciple, Beholde thy mother: and from that houre, the disciple tooke her home vnto him.

John 19:28 After, when Iesus knew that all things were performed, that the Scripture might be fulfilled, he said, I thirst.

John 19:29 And there was set a vessell full of vineger: and they filled a spondge with vineger: and put it about an Hyssope stalke, and put it to his mouth.

John 19:30 Nowe when Iesus had receiued of the vineger, he saide, It is finished, and bowed his head, and gaue vp the ghost.

John 19:31 The Iewes then (because it was the Preparation, that the bodies should not remaine vpon the crosse on the Sabbath day: for that Sabbath was an hie day) besought Pilate that their legges might be broken, and that they might be taken downe.

John 19:32 Then came the souldiers and brake the legges of the first, and of the other, which was crucified with Iesus.

John 19:33 But when they came to Iesus, and saw that he was dead alreadie, they brake not his legges.

John 19:34 But one of the souldiers with a speare pearced his side, and foorthwith came there out blood and water.

John 19:35 And he that sawe it, bare recorde, and his record is true: and he knoweth that he saith true, that ye might beleeue it.

John 19:36 For these things were done, that the Scripture shoulde be fulfilled, Not a bone of him shalbe broken.

John 19:37 And againe an other Scripture saith, They shall see him whom they haue thrust through.

John 19:38 And after these things, Ioseph of Arimathea (who was a disciple of Iesus, but secretly for feare of the Iewes) besought Pilate that he might take downe the bodie of Iesus. And Pilate gaue him licence. He came then and tooke Iesus body.

John 19:39 And there came also Nicodemus (which first came to Iesus by night) and brought of myrrhe and aloes mingled together about an hundreth pound.

John 19:40 Then tooke they the body of Iesus, and wrapped it in linnen clothes with the odours, as the maner of the Iewes is to burie.

John 19:41 And in that place where Iesus was crucified, was a garden, and in the garden a newe sepulchre, wherein was neuer man yet laid.

John 19:42 There then laide they Iesus, because of the Iewes Preparation day, for the sepulchre was neere.

John 20:1 Nowe the first day of the weeke came Marie Magdalene, early when it was yet darke, vnto the sepulchre, and sawe the stone taken away from the tombe.

John 20:2 Then she ranne, and came to Simon Peter, and to the other disciple whom Iesus loued, and saide vnto them, They haue taken away the Lord out of the sepulchre, and we knowe not where they haue laid him.

John 20:3 Peter therefore went forth, and the other disciple, and they came vnto the sepulchre.

John 20:4 So they ranne both together, but the other disciple did outrunne Peter, and came first to the sepulchre.

John 20:5 And he stouped downe, and sawe the linnen clothes lying: yet went he not in.

John 20:6 Then came Simon Peter following him, and went into the sepulchre, and sawe the linnen clothes lye,

John 20:7 And the kerchiefe that was vpon his head, not lying with the linnen clothes, but wrapped together in a place by it selfe.

John 20:8 Then went in also the other disciple, which came first to the sepulchre, and he sawe it, and beleeued.

John 20:9 For as yet they knewe not the Scripture, That he must rise againe from the dead.

John 20:10 And the disciples went away againe vnto their owne home.

John 20:11 But Marie stoode without at the sepulchre weeping: and as she wept, she bowed her selfe into the sepulchre,

John 20:12 And sawe two Angels in white, sitting, the one at the head, and the other at the feete, where the body of Iesus had laien.

John 20:13 And they said vnto her, Woman, why weepest thou? She said vnto them, They haue taken away my Lord, and I know not where they haue laide him.

John 20:14 When she had thus said, she turned her selfe backe, and sawe Iesus standing, and knewe not that it was Iesus.

John 20:15 Iesus saith vnto her, Woman, why weepest thou? whom seekest thou? She supposing that he had bene the gardener, said vnto him, Sir, if thou hast borne him hence, tell me where thou hast laid him, and I will take him away.

John 20:16 Iesus saith vnto her, Marie. She turned her selfe, and said vnto him, Rabboni, which is to say, Master.

John 20:17 Iesus saith vnto her, Touch me not: for I am not yet ascended to my Father: but goe to my brethren, and say vnto them, I ascend vnto my Father, and to your Father, and to my God, and your God.

John 20:18 Marie Magdalene came and told the disciples that she had seene the Lord, and that he had spoken these things vnto her.

John 20:19 The same day then at night, which was the first day of the weeke, and when the doores were shut where the disciples were assembled for feare of the Iewes, came Iesus and stoode in the middes, and saide to them, Peace be vnto you.

John 20:20 And when he had so saide, he shewed vnto them his handes, and his side. Then were the disciples glad when they had seene the Lord.

John 20:21 Then saide Iesus to them againe, Peace be vnto you: as my Father sent me, so sende I you.

John 20:22 And when he had saide that, he breathed on them, and saide vnto them, Receiue the holy Ghost.

John 20:23 Whosoeuers sinnes ye remit, they are remitted vnto them: and whosoeuers sinnes ye reteine, they are reteined.

John 20:24 But Thomas one of the twelue, called Didymus, was not with them when Iesus came.

John 20:25 The other disciples therefore saide vnto him, We haue seene the Lord: but he said vnto them, Except I see in his handes the print of the nailes, and put my finger into the print of the nailes, and put mine hand into his side, I will not beleeue it.

John 20:26 And eight dayes after, againe his disciples were within, and Thomas with them. Then came Iesus, when the doores were shut, and stood in the middes, and said, Peace be vnto you.

John 20:27 After saide he to Thomas, Put thy finger here, and see mine hands, and put forth thine hand, and put it into my side, and be not faithlesse, but faithfull.

John 20:28 Then Thomas answered, and said vnto him, Thou art my Lord, and my God.

John 20:29 Iesus said vnto him, Thomas, because thou hast seene me, thou beleeuest: blessed are they that haue not seene, and haue beleeued.

John 20:30 And many other signes also did Iesus in the presence of his disciples, which are not written in this booke.

John 20:31 But these things are written, that ye might beleeue, that Iesus is that Christ that Sonne of God, and that in beleeuing ye might haue life through his Name.

John 21:1 After these things, Iesus shewed himselfe againe to his disciples at the sea of Tiberias: and thus shewed he himselfe:

John 21:2 There were together Simon Peter, and Thomas, which is called Didymus, and Nathanael of Cana in Galile, and the sonnes of Zebedeus, and two other of his disciples.

John 21:3 Simon Peter said vnto them, I go a fishing. They said vnto him, We also will goe with thee. They went their way and entred into a ship straightway, and that night caught they nothing.

John 21:4 But when the morning was nowe come, Iesus stoode on the shore: neuerthelesse the disciples knewe not that it was Iesus.

John 21:5 Iesus then said vnto them, Syrs, haue ye any meate? They answered him, No.

John 21:6 Then he said vnto them, Cast out the net on the right side of the ship, and ye shall finde. So they cast out, and they were not able at all to draw it, for the multitude of fishes.

John 21:7 Therefore said the disciple whom Iesus loued, vnto Peter, It is the Lord. When Simon Peter heard that it was the Lord, he girded his coate to him (for he was naked) and cast himselfe into the sea.

John 21:8 But the other disciples came by shippe (for they were not farre from land, but about two hundreth cubites) and they drewe the net with fishes.

John 21:9 Assoone then as they were come to land, they sawe hoate coales, and fish laide thereon, and bread.

John 21:10 Iesus saide vnto them, Bring of the fishes, which ye haue nowe caught.

John 21:11 Simon Peter stepped foorth and drewe the net to land, full of great fishes, an hundreth, fiftie and three: and albeit there were so many, yet was not the net broken.

John 21:12 Iesus saide vnto them, Come, and dine. And none of the disciples durst aske him, Who art thou? seeing they knewe that he was the Lord.

John 21:13 Iesus then came and tooke bread, and gaue them, and fish likewise.

John 21:14 This is now the third time that Iesus shewed himselfe to his disciples, after that he was risen againe from the dead.

John 21:15 So when they had dined, Iesus said to Simon Peter, Simon the sonne of Iona, louest thou me more then these? He said vnto him, Yea Lord, thou knowest that I loue thee. He said vnto him, Feede my lambes.

John 21:16 He said to him againe the second time, Simon the sonne of Iona, louest thou me? He said vnto him, Yea Lord, thou knowest that I loue thee. He said vnto him, Feede my sheepe.

John 21:17 He said vnto him the third time, Simon the sonne of Iona, louest thou me? Peter was sorie because he said to him the third time, Louest thou me? and said vnto him, Lord, thou knowest all things: thou knowest that I loue thee. Iesus saide vnto him, Feede my sheepe.

John 21:18 Verely, verely I say vnto thee, When thou wast yong, thou girdedst thy selfe, and walkedst whither thou wouldest: but when thou shalt be olde, thou shalt stretch foorth thine hands, and another shall gird thee, and lead thee whither thou wouldest not.

John 21:19 And this spake he signifying by what death he shoulde glorifie God. And when he had said this, he said to him, Folowe me.

John 21:20 Then Peter turned about, and sawe the disciple whom JESUS loued, folowing, which had also leaned on his breast at supper, and had saide, Lord, which is he that betrayeth thee?

John 21:21 When Peter therefore sawe him, he saide to Iesus, Lord, what shall this man doe?

John 21:22 Iesus said vnto him, If I will that he tarie till I come, what is it to thee? follow thou me.

John 21:23 Then went this worde abroade among the brethren, that this disciple shoulde not die. Yet Iesus saide not to him, He shall not die: but if I will that he tarie till I come, what is it to thee?

John 21:24 This is that disciple, which testifieth of these things, and wrote these things, and we know that his testimonie is true.

John 21:25 Nowe there are also many other things which Iesus did, the which if they should be written euery one, I suppose the world coulde not conteine the bookes that shoulde be written, Amen.

Acts

1:1 I have made the former treatise, O Theophilus, of al that Jesus began to doe and teach,

Acts 1:2 Vntill the day that hee was taken vp, after that hee through the holy Ghost, had giuen commandements vnto the Apostles, whome hee had chosen:

Acts 1:3 To whome also he presented himselfe aliue after that he had suffered, by many infallible tokens, being seene of them by the space of fourtie daies, and speaking of those thinges which appertaine to the kingdome of God.

Acts 1:4 And when he had gathered them together, he commanded them, that they should not depart from Hierusalem, but to waite for the promise of the Father, which sayde hee, yee haue heard of me.

Acts 1:5 For Iohn in deede baptized with water, but ye shall be baptized with the holy Ghost within these fewe daies.

Acts 1:6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore the kingdome to Israel?

Acts 1:7 And hee saide vnto them, It is not for you to know the times, or the seasons, which the Father hath put in his owne power,

Acts 1:8 But yee shall receiue power of the holy Ghost, when he shall come on you: and ye shalbe witnesses vnto me both in Hierusalem and in all Iudea, and in Samaria, and vnto the vttermost part of the earth.

Acts 1:9 And when he had spoken these things, while they behelde, he was taken vp: for a cloude tooke him vp out of their sight.

Acts 1:10 And while they looked stedfastly towarde heauen, as hee went, beholde, two men stoode by them in white apparell,

Acts 1:11 Which also sayde, Yee men of Galile, why stande yee gasing into heauen? This Iesus which is taken vp from you into heauen, shall so come, as yee haue seene him goe into heauen.

Acts 1:12 Then returned they vnto Hierusalem from the mount that is called the mount of Oliues, which is neere to Hierusalem, being from it a Sabbath daies iourney.

Acts 1:13 And when they were come in, they went vp into an vpper chamber, where abode both Peter and Iames, and Iohn, and Andrew, Philip, and Thomas, Bartlemew, and Matthewe, Iames the sonne of Alpheus, and Simon Zelotes, and Iudas Iames brother.

Acts 1:14 These all continued with one accorde in prayer and supplication with the women, and Marie the mother of Iesus, and with his brethren.

Acts 1:15 And in those dayes Peter stoode vp in the middes of the disciples, and sayde (nowe the nomber of names that were in one place were about an hundreth and twentie.)

Acts 1:16 Yee men and brethren, this scripture must needes haue beene fulfilled, which the holy Ghost by the mouth of Dauid spake before of Iudas, which was guide to them that tooke Iesus.

Acts 1:17 For hee was nombred with vs, and had obteined fellowship in this ministration.

Acts 1:18 He therefore hath purchased a field with the reward of iniquitie: and when he had throwen downe himselfe headlong, hee brast asunder in the middes, and all his bowels gushed out.

Acts 1:19 And it is knowen vnto all the inhabitants of Hierusalem, in so much, that that field is called in their owne language, Aceldama, That is, the field of blood.

Acts 1:20 For it is written in the booke of Psalmes, Let his habitation be void, and let no man dwel therein: also, Let another take his charge.

Acts 1:21 Wherefore of these men which haue companied with vs, all the time that the Lord Iesus was conuersant among vs,

Acts 1:22 Beginning from the baptisme of Iohn vnto the day that hee was taken vp from vs, must one of them bee made a witnesse with vs of his resurrection.

Acts 1:23 And they presented two, Ioseph called Barsabas, whose surname was Iustus, and Matthias.

Acts 1:24 And they praied, saying, Thou Lord, which knowest the hearts of all men, shewe whether of these two thou hast chosen,

Acts 1:25 That he may take the roume of this ministration and Apostleship, from which Iudas hath gone astray, to goe to his owne place.

Acts 1:26 Then they gaue foorth their lottes: and the lotte fell on Matthias, and hee was by a common consent counted with the eleuen Apostles.

Acts 2:1 And when the day of Pentecost was come, they were al with one accord in one place.

Acts 2:2 And suddenly there came a sounde from heauen, as of a russhing and mightie winde, and it filled all the house where they sate.

Acts 2:3 And there appeared vnto them clouen tongues, like fire, and it sate vpon eche of them.

Acts 2:4 And they were all filled with the holy Ghost, and began to speake with other tongues, as the Spirit gaue them vtterance.

Acts 2:5 And there were dwelling at Hierusalem Iewes, men that feared God, of euery nation vnder heauen.

Acts 2:6 Nowe when this was noised, the multitude came together and were astonied, because that euery man heard them speake his owne language.

Acts 2:7 And they wondered al, and marueiled, saying among themselues, Beholde, are not all these which speake, of Galile?

Acts 2:8 How then heare we euery man our owne language, wherein we were borne?

Acts 2:9 Parthians, and Medes, and Elamites, and the inhabitants of Mesopotamia, and of Iudea, and of Cappadocia, of Pontus, and Asia,

Acts 2:10 And of Phrygia, and Pamphylia, of Egypt, and of the partes of Libya, which is beside Cyrene, and strangers of Rome, and Iewes, and Proselytes,

Acts 2:11 Creetes, and Arabians: wee hearde them speake in our owne tongues the wonderful works of God.

Acts 2:12 They were all then amased, and douted, saying one to another, What may this be?

Acts 2:13 And others mocked, and saide, They are full of newe wine.

Acts 2:14 But Peter standing with ye Eleuen, lift vp his voice, and said vnto them, Ye men of Iudea, and ye all that inhabite Hierusalem, be this knowen vnto you, and hearken vnto my woordes.

Acts 2:15 For these are not drunken, as yee suppose, since it is but the third houre of the day.

Acts 2:16 But this is that, which was spoken by the Prophet Ioel,

Acts 2:17 And it shalbe in the last daies, saith God, I wil powre out of my Spirite vpon al flesh, and your sonnes, and your daughters shall prophecie, and your yong men shall see visions, and your old men shall dreame dreames.

Acts 2:18 And on my seruauntes, and on mine handmaides I will powre out of my Spirite in those daies, and they shall prophecie.

Acts 2:19 And I wil shew wonders in heauen aboue, and tokens in the earth beneath, blood, and fire, and the vapour of smoke.

Acts 2:20 The Sunne shalbe turned into darkenesse, and the moone into blood, before that great and notable day of the Lord come.

Acts 2:21 And it shalbe, that whosoeuer shall call on the Name of the Lord, shalbe saued.

Acts 2:22 Yee men of Israel, heare these woordes, JESUS of Nazareth, a man approued of God among you with great workes, and wonders, and signes, which God did by him in the middes of you, as yee your selues also knowe:

Acts 2:23 Him, I say, being deliuered by the determinate counsell, and foreknowledge of God, after you had taken, with wicked handes you haue crucified and slaine.

Acts 2:24 Whome God hath raised vp, and loosed the sorrowes of death, because it was vnpossible that he should be holden of it.

Acts 2:25 For Dauid sayeth concerning him, I beheld the Lord alwaies before me: for hee is at my right hand, that I should not be shaken.

Acts 2:26 Therefore did mine heart reioyce, and my tongue was glad, and moreouer also my flesh shall rest in hope,

Acts 2:27 Because thou wilt not leaue my soule in graue, neither wilt suffer thine Holy one to see corruption.

Acts 2:28 Thou hast shewed me the waies of life, and shalt make me full of ioy with thy countenance.

Acts 2:29 Men and brethren, I may boldly speake vnto you of the Patriarke Dauid, that hee is both dead and buried, and his sepulchre remaineth with vs vnto this day.

Acts 2:30 Therefore, seeing hee was a Prophet, and knewe that God had sworne with an othe to him, that of the fruite of his loynes hee woulde raise vp Christ concerning the flesh, to set him vpon his throne,

Acts 2:31 Hee knowing this before, spake of the resurrection of Christ, that his soule shoulde not bee left in graue, neither his flesh shoulde see corruption.

Acts 2:32 This Iesus hath God raised vp, whereof we all are witnesses.

Acts 2:33 Since then that he by the right hande of God hath bene exalted, and hath receiued of his Father the promise of the holy Ghost, hee hath shed foorth this which yee nowe see and heare.

Acts 2:34 For Dauid is not ascended into heauen, but he sayth, The Lord sayd to my Lord, Sit at my right hande,

Acts 2:35 Vntill I make thine enemies thy footestoole.

Acts 2:36 Therefore, let all the house of Israel know for a suretie, that God hath made him both Lord, and Christ, this Iesus, I say, whome yee haue crucified.

Acts 2:37 Now when they heard it, they were pricked in their heartes, and said vnto Peter and the other Apostles, Men and brethren, what shall we doe?

Acts 2:38 Then Peter said vnto them, Amend your liues, and bee baptized euery one of you in the Name of Iesus Christ for the remission of sinnes: and ye shall receiue the gift of the holy Ghost.

Acts 2:39 For the promise is made vnto you, and to your children, and to all that are a farre off, euen as many as the Lord our God shall call.

Acts 2:40 And with many other words he besought and exhorted them, saying, Saue your selues from this froward generation.

Acts 2:41 Then they that gladly receiued his word, were baptized: and the same day there were added to the Church about three thousand soules.

Acts 2:42 And they continued in the Apostles doctrine, and fellowship, and breaking of bread, and prayers.

Acts 2:43 And feare came vpon euery soule: and many wonders and signes were done by ye Apostles.

Acts 2:44 And all that beleeued, were in one place, and had all things common.

Acts 2:45 And they sold their possessions and goods, and parted them to all me, as euery one had need.

Acts 2:46 And they continued dayly with one accord in the Temple, and breaking bread at home, did eate their meate together with gladnesse and singlenesse of heart,

Acts 2:47 Praysing God, and had fauour with all the people: and the Lord added to the Church from day to day, such as should be saued.

Acts 3:1 Nowe Peter and Iohn went vp together into the Temple, at the ninth houre of prayer.

Acts 3:2 And a certaine man which was a creeple from his mothers wombe, was caried, whom they layde dayly at the gate of the Temple called Beautifull, to aske almes of them that entred into ye Temple.

Acts 3:3 Who seeing Peter and Iohn, that they would enter into the Temple, desired to receiue an almes.

Acts 3:4 And Peter earnestly beholding him with Iohn, said, Looke on vs.

Acts 3:5 And hee gaue heede vnto them, trusting to receiue some thing of them.

Acts 3:6 Then said Peter, Siluer and gold haue I none, but such as I haue, that giue I thee: In the Name of Iesus Christ of Nazareth, rise vp and walke.

Acts 3:7 And hee tooke him by the right hand, and lift him vp, and immediately his feete and ankle bones receiued strength.

Acts 3:8 And he leaped vp, stoode, and walked, and entred with them into the Temple, walking and leaping, and praysing God.

Acts 3:9 And all the people sawe him walke, and praysing God.

Acts 3:10 And they knewe him, that it was he which sate for the almes at the Beautifull gate of the Temple: and they were amased, and sore astonied at that, which was come vnto him.

Acts 3:11 And as the creeple which was healed, held Peter and Iohn, all the people ranne amased vnto them in the porch which is called Salomons.

Acts 3:12 So when Peter saw it, he answered vnto the people, Ye me of Israel, why marueile ye at this? or why looke ye so stedfastly on vs, as though by our owne power or godlines, we had made this man go?

Acts 3:13 The God of Abraham, and Isaac, and Iacob, the God of our fathers hath glorified his Sonne Iesus, whom ye betrayed, and denied in the presence of Pilate, when he had iudged him to be deliuered.

Acts 3:14 But ye denied the Holy one and the Iust, and desired a murtherer to be giuen you,

Acts 3:15 And killed the Lord of life, whome God hath raised from the dead, whereof we are witnesses.

Acts 3:16 And his Name hath made this man sound, whom ye see, and know, through faith in his Name: and the faith which is by him, hath giuen to him this perfite health of his whole body in the presence of you all.

Acts 3:17 And now brethren, I know that through ignorance ye did it, as did also your gouernours.

Acts 3:18 But those thinges which God before had shewed by the mouth of all his Prophets, that Christ should suffer, he hath thus fulfilled.

Acts 3:19 Amend your liues therefore, and turne, that your sinnes may be put away, whe the time of refreshing shall come from the presence of the Lord.

Acts 3:20 And he shall sende Iesus Christ, which before was preached vnto you,

Acts 3:21 Whome the heauen must containe vntill the time that all thinges be restored, which God had spoken by the mouth of all his holy Prophets since the world began.

Acts 3:22 For Moses said vnto the Fathers, The Lord your God shall raise vp vnto you a Prophet, euen of your brethren, like vnto me: ye shall heare him in all things, whatsoeuer he shall say vnto you.

Acts 3:23 For it shalbe that euery person which shall not heare that Prophet, shall be destroyed out of the people.

Acts 3:24 Also all the Prophets from Samuel, and thencefoorth as many as haue spoken, haue likewise foretolde of these dayes.

Acts 3:25 Ye are the children of the Prophets, and of the couenant, which God hath made vnto our fathers, saying to Abraham, Euen in thy seede shall all the kindreds of the earth be blessed.

Acts 3:26 First vnto you hath God raysed vp his Sonne Iesus, and him hee hath sent to blesse you, in turning euery one of you from your iniquities.

Acts 4:1 And as they spake vnto the people, the Priestes and the Captaine of the Temple, and the Sadduces came vpon them,

Acts 4:2 Taking it grieuously that they taught the people, and preached in Iesus Name the resurrection from the dead.

Acts 4:3 And they layde handes on them, and put them in holde, vntill the next day: for it was now euentide.

Acts 4:4 Howbeit, many of them which heard the word, beleeued, and the number of the men was about fiue thousand.

Acts 4:5 And it came to passe on the morow, that their rulers, and Elders, and Scribes, were gathered together at Hierusalem,

Acts 4:6 And Annas the chiefe Priest, and Caiaphas, and Iohn, and Alexander, and as many as were of the kindred of the hie Priestes.

Acts 4:7 And whe they had set them before them, they asked, By what power, or in what Name haue ye done this?

Acts 4:8 Then Peter ful of the holy Ghost, said vnto them, Ye rulers of the people, and Elders of Israel,

Acts 4:9 For as much as we this day are examined of the good deede done to the impotent man, to wit, by what meanes he is made whole,

Acts 4:10 Be it knowen vnto you all, and to all the people of Israel, that by the Name of Jesus Christ of Nazareth, whom ye haue crucified, whome God raised againe from the dead, euen by him doth this man stand here before you, whole.

Acts 4:11 This is the stone cast aside of you builders which is become the head of the corner.

Acts 4:12 Neither is there saluation in any other: for among men there is giuen none other Name vnder heauen, whereby we must be saued.

Acts 4:13 Now when they sawe the boldnes of Peter and Iohn, and vnderstoode that they were vnlearned men and without knowledge, they marueiled, and knew them, that they had bin with Iesus:

Acts 4:14 And beholding also the man which was healed standing with them, they had nothing to say against it.

Acts 4:15 Then they commanded them to goe aside out of the Council, and conferred among themselues,

Acts 4:16 Saying, What shall we doe to these men? for surely a manifest signe is done by them, and it is openly knowen to all them that dwell in Hierusalem: and we cannot denie it.

Acts 4:17 But that it be noysed no farther among the people, let vs threaten and charge them, that they speake hencefoorth to no man in this Name.

Acts 4:18 So they called them, and commanded them, that in no wise they should speake or teach in the Name of Iesus.

Acts 4:19 But Peter and Iohn answered vnto them, and said, Whether it be right in the sight of God, to obey you rather then God, iudge ye.

Acts 4:20 For we cannot but speake the things which we haue seene and heard.

Acts 4:21 So they threatened them, and let them goe, and found nothing how to punish them, because of the people: for all men praised God for that which was done.

Acts 4:22 For the man was aboue fourtie yeeres olde, on whome this miracle of healing was shewed.

Acts 4:23 Then assoone as they were let goe, they came to their fellowes, and shewed all that the hie Priestes and Elders had said vnto them.

Acts 4:24 And when they heard it, they lift vp their voyces to God with one accord, and said, O Lord, thou art the God which hast made the heaue, and the earth, the sea, and all things that are in them,

Acts 4:25 Which by the mouth of thy seruant Dauid hast saide, Why did the Gentiles rage, and the people imagine vaine things?

Acts 4:26 The Kings of the earth assembled, and the rulers came together against the Lord, and against his Christ.

Acts 4:27 For doutlesse, against thine holy Sonne Iesus, whome thou haddest anoynted, both Herod and Pontius Pilate, with the Gentiles and the people of Israel gathered themselues together,

Acts 4:28 To doe whatsoeuer thine hand, and thy counsell had determined before to be done.

Acts 4:29 And nowe, O Lord, beholde their threatnings, and graunt vnto thy seruants with all boldnesse to speake thy word,

Acts 4:30 So that thou stretch forth thine hand, that healing, and signes, and wonders may be done by the Name of thine holy Sonne Iesus.

Acts 4:31 And when as they had prayed, the place was shaken where they were assembled together, and they were all filled with the holy Ghost, and they spake the word of God boldely.

Acts 4:32 And the multitude of them that beleeued, were of one heart, and of one soule: neither any of them said, that any thing of that which he possessed, was his owne, but they had all thinges common.

Acts 4:33 And with great power gaue the Apostles witnes of the resurrection of the Lord Iesus: and great grace was vpon them all.

Acts 4:34 Neither was there any among them, that lacked: for as many as were possessours of landes or houses, solde them, and brought the price of the things that were solde,

Acts 4:35 And layde it downe at the Apostles feete, and it was distributed vnto euery man, according as he had neede.

Acts 4:36 Also Ioses which was called of the Apostles, Barnabas (that is by interpretation the sonne of consolation) being a Leuite, and of the countrey of Cyprus,

Acts 4:37 Where as he had land, solde it, and brought the money, and laid it downe at the Apostles feete.

Acts 5:1 But a certaine man named Ananias, with Sapphira his wife, solde a possession,

Acts 5:2 And kept away part of the price, his wife also being of counsell, and brought a certaine part, and layde it downe at the Apostles feete.

Acts 5:3 Then saide Peter, Ananias, why hath Satan filled thine heart, that thou shouldest lye vnto the holy Ghost, and keepe away part of the price of this possession?

Acts 5:4 Whiles it remained, appertained it not vnto thee? and after it was solde, was it not in thine owne power? howe is it that thou hast conceiued this thing in thine heart? thou hast not lyed vnto men, but vnto God.

Acts 5:5 Now when Ananias heard these wordes, he fell downe, and gaue vp the ghost. Then great feare came on all them that heard these things.

Acts 5:6 And the yong men rose vp, and tooke him vp, and caried him out, and buried him.

Acts 5:7 And it came to passe about the space of three houres after, that his wife came in, ignorant of that which was done.

Acts 5:8 And Peter sayd vnto her, Tell me, solde ye the land for so much? And she sayd, Yea, for so much.

Acts 5:9 Then Peter sayde vnto her, Why haue ye agreed together, to tempt the Spirit of the Lord? beholde, the feete of them which haue buried thine husband, are at the doore, and shall carie thee out.

Acts 5:10 Then she fell downe straightway at his feete, and yeelded vp the ghost: and the yong men came in, and found her dead, and caried her out, and buried her by her husband.

Acts 5:11 And great feare came on all the Church, and on as many as heard these things.

Acts 5:12 Thus by the hands of the Apostles were many signes and wonders shewed among the people (and they were all with one accorde in Salomons porche.

Acts 5:13 And of the other durst no man ioyne him selfe to them: neuerthelesse the people magnified them.

Acts 5:14 Also the number of them that beleeued in the Lord, both of men and women, grewe more and more)

Acts 5:15 In so much that they brought the sicke into the streetes, and layd them on beds and couches, that at the least way the shadowe of Peter, when he came by, might shadow some of them.

Acts 5:16 There came also a multitude out of the cities round about vnto Hierusalem, bringing sicke folkes, and them which were vexed with vncleane spirits, who were all healed.

Acts 5:17 Then the chiefe Priest rose vp, and all they that were with him (which was the sect of the Sadduces) and were full of indignation,

Acts 5:18 And laide hands on the Apostles, and put them in the common prison.

Acts 5:19 But the Angel of the Lord, by night opened the prison doores, and brought them forth, and sayd,

Acts 5:20 Go your way, and stand in the Temple, and speake to the people, all the wordes of this life.

Acts 5:21 So when they heard it, they entred into the Temple early in the morning, and taught. And the chiefe Priest came, and they that were with him, and called the Councill together, and all the Elders of the children of Israel, and sent to the prison, to cause them to be brought.

Acts 5:22 But when the officers came, and found them not in the prison, they returned and tolde it,

Acts 5:23 Saying, Certainely we founde the prison shut as sure as was possible, and the keepers standing without, before the doores: but when we had opened, we found no man within.

Acts 5:24 Then when the chiefe Priest, and the captaine of the Temple, and the hie Priestes heard these things, they doubted of them, whereunto this would growe.

Acts 5:25 Then came one and shewed them, saying, Beholde, the men that ye put in prison, are standing in the Temple, and teach the people.

Acts 5:26 Then went the captaine with the officers, and brought them without violence (for they feared the people, lest they should haue bene stoned)

Acts 5:27 And when they had brought them, they set them before the Councill, and the chiefe Priest asked them,

Acts 5:28 Saying, Did not we straightly commaund you, that ye should not teach in this Name? and behold, ye haue filled Hierusale with your doctrine, and ye would bring this mans blood vpon vs.

Acts 5:29 Then Peter and the Apostles answered, and sayd, We ought rather to obey God then men.

Acts 5:30 The God of our fathers hath raised vp Iesus, whom ye slewe, and hanged on a tree.

Acts 5:31 Him hath God lift vp with his right hand, to be a Prince and a Sauiour, to giue repentance to Israel, and forgiuenes of sinnes.

Acts 5:32 And we are his witnesses concerning these things which we say: yea, and the holy Ghost, whome God hath giuen to them that obey him.

Acts 5:33 Now when they heard it, they brast for anger, and consulted to slay them.

Acts 5:34 Then stoode there vp in the Councill a certaine Pharise named Gamaliel, a doctour of the Lawe, honoured of all the people, and commanded to put the Apostles forth a litle space,

Acts 5:35 And sayd vnto them, Men of Israel, take heede to your selues, what ye intende to doe touching these men.

Acts 5:36 For before these times, rose vp Theudas boasting himselfe, to whom resorted a number of men, about a foure hundreth, who was slaine: and they all which obeyed him, were scattered, and brought to nought.

Acts 5:37 After this man, arose vp Iudas of Galile, in the dayes of the tribute, and drewe away much people after him: hee also perished, and all that obeyed him, were scattered abroad.

Acts 5:38 And nowe I say vnto you, Refraine your selues from these men, and let them alone: for if this counsell, or this worke be of men, it will come to nought:

Acts 5:39 But if it be of God, ye can not destroy it, lest ye be found euen fighters against God.

Acts 5:40 And to him they agreed, and called the Apostles: and when they had beaten them, they commanded that they should not speake in the Name of Iesus, and let them goe.

Acts 5:41 So they departed from the Councill, reioycing, that they were counted worthy to suffer rebuke for his Name.

Acts 5:42 And dayly in the Temple, and from house to house they ceased not to teach, and preach Iesus Christ.

Acts 6:1 And in those dayes, as the nomber of ye disciples grewe, there arose a murmuring of the Grecians towards ye Hebrewes, because their widowes were neglected in the dayly ministring.

Acts 6:2 Then the twelue called the multitude of the disciples together, and sayd, It is not meete that we should leaue the worde of God to serue the tables.

Acts 6:3 Wherefore brethren, looke ye out among you seuen men of honest report, and full of the holy Ghost, and of wisedome, which we may appoint to this busines.

Acts 6:4 And we will giue our selues continually to prayer, and to the ministration of the worde.

Acts 6:5 And the saying pleased the whole multitude: and they chose Steuen a man full of fayth and of the holy Ghost, and Philippe, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a Proselyte of Antiochia,

Acts 6:6 Which they set before the Apostles: and they prayed, and layed their hands on them.

Acts 6:7 And the worde of God increased, and the nomber of the disciples was multipled in Hierusalem greatly, and a great company of the Priests were obedient to the faith.

Acts 6:8 Now Steuen full of faith and power, did great wonders and miracles among the people.

Acts 6:9 Then there arose certaine of the Synagogue, which are called Libertines, and Cyrenians, and of Alexandria, and of them of Cilicia, and of Asia, and disputed with Steuen.

Acts 6:10 But they were not able to resist the wisdome, and the Spirit by the which he spake.

Acts 6:11 Then they suborned men, which saide, We haue heard him speake blasphemous wordes against Moses, and God.

Acts 6:12 Thus they mooued the people and the Elders, and the Scribes: and running vpon him, caught him, and brought him to the Councill,

Acts 6:13 And set forth false witnesses, which sayd, This man ceasseth not to speake blasphemous wordes against this holy place, and the Law.

Acts 6:14 For we haue heard him say, that this Iesus of Nazareth shall destroy this place, and shall change the ordinances, which Moses gaue vs.

Acts 6:15 And as all that sate in the Councill, looked stedfastly on him, they saw his face as it had bene the face of an Angel.

Acts 7:1 Then sayd the chiefe Priest, Are these things so?

Acts 7:2 And he sayd, Ye men, brethren and Fathers, hearken. That God of glory appeared vnto our father Abraham, while he was in Mesopotamia, before he dwelt in Charran,

Acts 7:3 And said vnto him, Come out of thy countrey, and from thy kindred, and come into the land, which I shall shewe thee.

Acts 7:4 Then came he out of the land of the Chaldeans, and dwelt in Charran. And after that his father was dead, God brought him from thence into this land, wherein ye now dwell,

Acts 7:5 And hee gaue him none inheritance in it, no, not the bredth of a foote: yet he promised that he would giue it to him for a possession, and to his seede after him, when as yet hee had no childe.

Acts 7:6 But God spake thus, that his seede should be a soiourner in a strange land: and that they should keepe it in bondage, and entreate it euill foure hundreth yeeres.

Acts 7:7 But the nation to whome they shall be in bondage, will I iudge, sayth God: and after that, they shall come forth and serue me in this place.

Acts 7:8 Hee gaue him also the couenant of circumcision: and so Abraham begate Isaac, and circumcised him the eight day: and Isaac begate Iacob, and Iacob the twelue Patriarkes.

Acts 7:9 And the Patriarkes moued with enuie, solde Ioseph into Egypt: but God was with him,

Acts 7:10 And deliuered him out of all his afflictions, and gaue him fauour and wisdome in the sight of Pharao King of Egypt, who made him gouernour ouer Egypt, and ouer his whole house.

Acts 7:11 Then came there a famine ouer all the land of Egypt and Chanaan, and great affliction, that our fathers found no sustenance.

Acts 7:12 But when Iacob heard that there was corne in Egypt, he sent our fathers first:

Acts 7:13 And at the second time, Ioseph was knowen of his brethren, and Iosephs kindred was made knowen vnto Pharao.

Acts 7:14 Then sent Ioseph and caused his father to be brought, and all his kindred, euen threescore and fifteene soules.

Acts 7:15 So Iacob went downe into Egypt, and he dyed, and our fathers,

Acts 7:16 And were remoued into Sychem, and were put in the sepulchre, that Abraham had bought for money of the sonnes of Emor, sonne of Sychem.

Acts 7:17 But when the time of the promise drewe neere, which God had sworne to Abraham, the people grewe and multiplied in Egypt,

Acts 7:18 Till another King arose, which knewe not Ioseph.

Acts 7:19 The same dealt subtilly with our kindred, and euill entreated our fathers, and made them to cast out their yong children, that they should not remaine aliue.

Acts 7:20 The same time was Moses borne, and was acceptable vnto God, which was nourished vp in his fathers house three moneths.

Acts 7:21 And when he was cast out, Pharaohs daughter tooke him vp, and nourished him for her owne sonne.

Acts 7:22 And Moses was learned in all the wisdome of the Egyptians, and was mightie in wordes and in deedes.

Acts 7:23 Nowe when he was full fourtie yeere olde, it came into his heart to visite his brethren, the children of Israel.

Acts 7:24 And whe he saw one of them suffer wrong, he defended him, and auenged his quarell that had the harme done to him, and smote the Egyptian.

Acts 7:25 For hee supposed his brethren would haue vnderstand, that God by his hande should giue them deliuerance: but they vnderstoode it not.

Acts 7:26 And the next day, he shewed himselfe vnto them as they stroue, and woulde haue set them at one againe, saying, Syrs, ye are brethren: why doe ye wrong one to another?

Acts 7:27 But he that did his neighbour wrong, thrust him away, saying, Who made thee a prince, and a iudge ouer vs?

Acts 7:28 Wilt thou kill mee, as thou diddest the Egyptian yesterday?

Acts 7:29 Then fled Moses at that saying, and was a stranger in the land of Madian, where he begate two sonnes.

Acts 7:30 And when fourtie yeres were expired, there appeared to him in the wildernes of mout Sina, an Angel of the Lord in a flame of fire, in a bush.

Acts 7:31 And when Moses sawe it, hee wondred at the sight: and as he drew neere to consider it, the voyce of the Lord came vnto him, saying,

Acts 7:32 I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Iacob. Then Moses trembled, and durst not behold it.

Acts 7:33 Then the Lord said to him, Put off thy shoes from thy feete: for the place where thou standest, is holy ground.

Acts 7:34 I haue seene, I haue seene the affliction of my people, which is in Egypt, and I haue heard their groning, and am come downe to deliuer them: and nowe come, and I will sende thee into Egypt.

Acts 7:35 This Moses whome they forsooke, saying, Who made thee a prince and a iudge? the same God sent for a prince, and a deliuerer by the hand of the Angel, which appeared to him in the bush.

Acts 7:36 Hee brought them out, doing wonders, and miracles in the land of Egypt, and in the red sea, and in the wildernes fourtie yeeres.

Acts 7:37 This is that Moses, which saide vnto the children of Israel, A Prophet shall the Lord your God raise vp vnto you, euen of your brethren, like vnto me: him shall ye heare.

Acts 7:38 This is he that was in the Congregation, in the wildernes with the Angell, which spake to him in mount Sina, and with our fathers, who receiued the liuely oracles to giue vnto vs.

Acts 7:39 To whom our fathers would not obey, but refused, and in their hearts turned backe againe into Egypt:

Acts 7:40 Saying vnto Aaron, Make vs gods that may goe before vs: for we knowe not what is become of this Moses that brought vs out of the land of Egypt.

Acts 7:41 And they made a calfe in those dayes, and offered sacrifice vnto the idole, and reioyced in the workes of their owne handes.

Acts 7:42 Then God turned himselfe away, and gaue them vp to serue the host of heauen, as it is written in the booke of the Prophets, O house of Israel, haue ye offred to me slaine beasts and sacrifices by the space of fourtie yeres in the wildernes?

Acts 7:43 And ye tooke vp the tabernacle of Moloch, and the starre of your god Remphan, figures, which ye made to worship them: therefore I will carie you away beyond Babylon.

Acts 7:44 Our fathers had the tabernacle of witnes, in the wildernes, as hee had appointed, speaking vnto Moses, that he should make it according to the fashion that he had seene.

Acts 7:45 Which tabernacle also our fathers receiued, and brought in with Iesus into the possession of the Gentiles, which God draue out before our fathers, vnto the dayes of Dauid:

Acts 7:46 Who found fauour before God, and desired that hee might finde a tabernacle for the God of Iacob.

Acts 7:47 But Salomon built him an house.

Acts 7:48 Howbeit the most High dwelleth not in temples made with handes, as saith the Prophet,

Acts 7:49 Heauen is my throne, and earth is my footestoole: what house wil ye build for me, saith the Lord? or what place is it that I should rest in?

Acts 7:50 Hath not mine hand made all these things?

Acts 7:51 Ye stiffenecked and of vncircumcised heartes and eares, ye haue alwayes resisted the holy Ghost: as your fathers did, so do you.

Acts 7:52 Which of the Prophets haue not your fathers persecuted? and they haue slaine them, which shewed before of the comming of that Iust, of whome ye are now the betrayers and murtherers, Acts 7:53 Which haue receiued the Lawe by the ordinance of Angels, and haue not kept it.

Acts 7:54 But when they heard these thinges, their heartes brast for anger, and they gnashed at him with their teeth.

Acts 7:55 But he being full of the holy Ghost, looked stedfastly into heauen, and sawe the glory of God, and Iesus standing at the right hand of God,

Acts 7:56 And said, Beholde, I see the heauens open, and the Sonne of man standing at the right hand of God.

Acts 7:57 Then they gaue a shoute with a loude voyce, and stopped their eares, and ranne vpon him violently all at once,

Acts 7:58 And cast him out of the citie, and stoned him: and the witnesses layd downe their clothes at a yong mans feete, named Saul.

Acts 7:59 And they stoned Steuen, who called on God, and said, Lord Iesus, receiue my spirit.

Acts 7:60 And he kneeled downe, and cried with a loude voyce, Lord, laye not this sinne to their charge. And when he had thus spoken, he slept.

Acts 8:1 And Saul consented to his death, and at that time, there was a great persecution against the Church which was at Hierusalem, and they were all scattered abroad thorowe the regions of Iudea and of Samaria, except the Apostles.

Acts 8:2 Then certaine men fearing God, caried Steuen amongs them, to be buried, and made great lamentation for him.

Acts 8:3 But Saul made hauocke of the Church, and entred into euery house, and drewe out both men and women, and put them into prison.

Acts 8:4 Therefore they that were scattered abroad, went to and from preaching the worde.

Acts 8:5 Then came Philip into the citie of Samaria, and preached Christ vnto them.

Acts 8:6 And the people gaue heed vnto those things which Philippe spake, with one accorde, hearing and seeing the miracles which he did.

Acts 8:7 For vncleane spirits crying with a loud voyce, came out of many that were possessed of them: and many taken with palsies, and that halted, were healed.

Acts 8:8 And there was great ioy in that citie.

Acts 8:9 And there was before in the citie a certaine man called Simon, which vsed witchcraft, and bewitched the people of Samaria, saying that he himselfe was some great man.

Acts 8:10 To whome they gaue heede from the least to the greatest, saying, This man is that great power of God.

Acts 8:11 And they gaue heed vnto him, because that of long time he had bewitched them with sorceries.

Acts 8:12 But assoone as they beleeued Philip, which preached the thinges that concerned the kingdome of God, and the Name of Iesus Christ, they were baptized both men and women.

Acts 8:13 Then Simon himselfe beleeued also and was baptized, and continued with Philippe, and wondred, when he sawe the signes and great miracles which were done.

Acts 8:14 Nowe when the Apostles, which were at Hierusalem, heard say, that Samaria had receiued the worde of God, they sent vnto them Peter and Iohn.

Acts 8:15 Which whe they were come downe, prayed for them, that they might receiue the holy Ghost.

Acts 8:16 (For as yet, hee was fallen downe on none of them, but they were baptized onely in the Name of the Lord Iesus.)

Acts 8:17 Then layd they their handes on them, and they receiued the holy Ghost.

Acts 8:18 And when Simon sawe, that through laying on of the Apostles hands the holy Ghost was giuen, he offred them money,

Acts 8:19 Saying, Giue mee also this power, that on whomsoeuer I lay the handes, he may receiue the holy Ghost.

Acts 8:20 Then saide Peter vnto him, Thy money perish with thee, because thou thinkest that the gift of God may be obteined with money.

Acts 8:21 Thou hast neither part nor fellowship in this businesse: for thine heart is not right in the sight of God.

Acts 8:22 Repent therefore of this thy wickednes, and pray God, that if it be possible, the thought of thine heart may be forgiuen thee.

Acts 8:23 For I see that thou art in the gall of bitternes, and in the bonde of iniquitie.

Acts 8:24 Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye haue spoken, come vpon me.

Acts 8:25 So they, when they had testified and preached the worde of the Lord, returned to Hierusalem, and preached the Gospel in many townes of the Samaritans.

Acts 8:26 Then the Angel of the Lord spake vnto Philip, saying, Arise, and goe towarde the South vnto the way that goeth downe from Hierusalem vnto Gaza, which is waste.

Acts 8:27 And hee arose and went on: and beholde, a certaine Eunuche of Ethiopia, Candaces the Queene of the Ethiopians chiefe Gouernour, who had the rule of all her treasure, and came to Hierusalem to worship:

Acts 8:28 And as he returned sitting in his charet, he read Esaias the Prophet.

Acts 8:29 Then the Spirit said vnto Philip, Goe neere and ioyne thy selfe to yonder charet.

Acts 8:30 And Philip ranne thither, and heard him reade the Prophet Esaias, and said, But vnderstandest thou what thou readest?

Acts 8:31 And he saide, Howe can I, except I had a guide? And he desired Philip, that he would come vp and sit with him.

Acts 8:32 Nowe the place of the Scripture which he read, was this, Hee was lead as a sheepe to the slaughter: and like a lambe domme before his shearer, so opened he not his mouth.

Acts 8:33 In his humilitie his iudgement hath bene exalted: but who shall declare his generation? for his life is taken from the earth.

Acts 8:34 Then the Eunuche answered Philippe, and saide, I pray thee of whome speaketh the Prophet this? of himselfe, or of some other man?

Acts 8:35 Then Philip opened his mouth, and began at the same Scripture, and preached vnto him Iesus.

Acts 8:36 And as they went on their way, they came vnto a certaine water, and the Eunuche said, See, here is water: what doeth let me to be baptized?

Acts 8:37 And Philippe said vnto him, If thou beleeuest with all thine heart, thou mayest. Then he answered, and saide, I beleeue that that Iesus Christ is that Sonne of God.

Acts 8:38 Then he commanded the charet to stand stil: and they went downe both into the water, both Philip and the Eunuche, and he baptized him.

Acts 8:39 And assoone as they were come vp out of the water, the Spirit of the Lord caught away Philip, that the Eunuche sawe him no more: so he went on his way reioycing.

Acts 8:40 But Philippe was found at Azotus, and he walked to and from preaching in all the cities, till he came to Cesarea.

Acts 9:1 And Saul yet breathing out threatnings and slaughter against the disciples of ye Lord, went vnto the hie Priest,

Acts 9:2 And desired of him letters to Damascus to the Synagogues, that if he found any that were of that way (either men or women) hee might bring them bound vnto Hierusalem.

Acts 9:3 Now as he iourneyed, it came to passe that as he was come neere to Damascus, suddenly there shined rounde about him a light from heauen.

Acts 9:4 And hee fell to the earth, and heard a voyce, saying to him, Saul, Saul, why persecutest thou me?

Acts 9:5 And he sayd, Who art thou, Lord? And the Lord sayd, I am Iesus whom thou persecutest: it is hard for thee to kicke against pricks.

Acts 9:6 He then both trembling and astonied, sayd, Lord, what wilt thou that I doe? And the Lord sayd vnto him, Arise and goe into the citie, and it shall be tolde thee what thou shalt doe.

Acts 9:7 The men also which iourneyed with him, stood amased, hearing his voyce, but seeing no man.

Acts 9:8 And Saul arose from the ground, and opened his eyes, but sawe no man. Then led they him by the hand, and brought him into Damascus,

Acts 9:9 Where he was three dayes without sight, and neither ate nor dranke.

Acts 9:10 And there was a certaine disciple at Damascus named Ananias, and to him sayd the Lord in a vision, Ananias. And he sayd, Beholde, I am here Lord.

Acts 9:11 Then the Lord sayd vnto him, Arise, and goe into the streete which is called Straight, and seeke in the house of Iudas after one called Saul of Tarsus: for beholde, he prayeth.

Acts 9:12 (And he sawe in a vision a man named Ananias comming in to him, and putting his hands on him, that he might receiue his sight.)

Acts 9:13 Then Ananias answered, Lord, I haue heard by many of this man, howe much euill hee hath done to thy saints at Hierusalem.

Acts 9:14 Moreouer here hee hath authoritie of the hie Priestes, to binde all that call on thy Name.

Acts 9:15 Then the Lord said vnto him, Go thy way: for he is a chosen vessell vnto me, to beare my Name before the Gentiles, and Kings, and the children of Israel.

Acts 9:16 For I will shewe him, howe many things he must suffer for my Names sake.

Acts 9:17 Then Ananias went his way, and entred into that house, and put his hands on him, and sayd, Brother Saul, the Lord hath sent me (euen Iesus that appeared vnto thee in the way as thou camest) that thou mightest receiue thy sight, and be filled with the holy Ghost.

Acts 9:18 And immediately there fell from his eyes as it had bene scales, and suddenly he receiued sight, and arose, and was baptized,

Acts 9:19 And receiued meate, and was strengthened. So was Saul certaine dayes with the disciples which were at Damascus.

Acts 9:20 And straightway hee preached Christ in the Synagogues, that he was that Sonne of God,

Acts 9:21 So that all that heard him, were amased, and sayde, Is not this hee, that made hauocke of them which called on this Name in

Hierusalem, and came hither for that intent, that hee should bring them bound vnto the hie Priests?

Acts 9:22 But Saul encreased the more in strength, and confounded the Iewes which dwelt at Damascus, confirming, that this was that Christ.

Acts 9:23 And after that many dayes were fulfilled, the Iewes tooke counsell together, to kill him,

Acts 9:24 But their laying awayte was knowen of Saul: nowe they watched the gates day and night, that they might kill him.

Acts 9:25 Then the disciples tooke him by night, and put him through the wall, and let him downe by a rope in a basket.

Acts 9:26 And when Saul was come to Hierusalem, he assayed to ioyne himselfe with the disciples: but they were all afrayd of him, and beleeued not that he was a disciple.

Acts 9:27 But Barnabas tooke him, and brought him to the Apostles, and declared to them, howe hee had seene the Lord in the way, and that hee had spoken vnto him, and how he had spoken boldly at Damascus in the Name of Iesus.

Acts 9:28 And hee was conuersant with them at Hierusalem,

Acts 9:29 And spake boldly in the Name of the Lord Iesus, and spake and disputed against the Grecians: but they went about to slay him.

Acts 9:30 But when the brethren knewe it, they brought him to Cesarea, and sent him forth to Tarsus.

Acts 9:31 Then had the Churches rest through all Iudea, and Galile, and Samaria, and were edified and walked in the feare of the Lord, and were multiplied by the comfort of the holy Ghost.

Acts 9:32 And it came to passe, as Peter walked throughout all quarters, hee came also to the saints which dwelt at Lydda.

Acts 9:33 And there he found a certaine man named Aeneas, which had kept his couch eight yeeres, and was sicke of the palsie.

Acts 9:34 Then said Peter vnto him, Aeneas, Iesus Christ maketh thee whole: arise and trusse thy couch together. And he arose immediately.

Acts 9:35 And all that dwelt at Lydda and Saron, sawe him, and turned to the Lord.

Acts 9:36 There was also at Ioppa a certaine woman, a disciple named Tabitha (which by interpretation is called Dorcas) she was full of good workes and almes which she did.

Acts 9:37 And it came to passe in those dayes, that she was sicke and dyed: and when they had washed her, they layd her in an vpper chamber.

Acts 9:38 Now forasmuch as Lydda was neere to Ioppa, and the disciples had heard that Peter was there, they sent vnto him two men, desiring that he would not delay to come vnto them.

Acts 9:39 Then Peter arose and came with them: and when hee was come, they brought him into the vpper chamber, where all the widowes stoode by him weeping, and shewing the coates and garments, which Dorcas made, while she was with them.

Acts 9:40 But Peter put them all forth, and kneeled downe, and prayed, and turned him to the body, and sayd, Tabitha, arise. And she opened her eyes, and when she sawe Peter, sate vp.

Acts 9:41 Then he gaue her the hand and lift her vp, and called the Saints and widowes, and restored her aliue.

Acts 9:42 And it was knowen throughout all Ioppa, and many beleeued in the Lord.

Acts 9:43 And it came to passe that he taried many dayes in Ioppa with one Simon a Tanner.

Acts 10:1 Futhermore there was a certaine man in Cesarea called Cornelius, a captaine of the band called the Italian band,

Acts 10:2 A deuoute man, and one that feared God with all his housholde, which gaue much almes to the people, and prayed God continually.

Acts 10:3 He sawe in a vision euidently (about the ninth houre of the day) an Angel of God comming in to him, and saying vnto him, Cornelius.

Acts 10:4 But when hee looked on him, hee was afrayd, and sayd, What is it, Lord? and he sayd vnto him, Thy prayers and thine almes are come vp into remembrance before God.

Acts 10:5 Nowe therefore send men to Ioppa, and call for Simon, whose surname is Peter.

Acts 10:6 Hee lodgeth with one Simon a Tanner, whose house is by the sea side: he shall tell thee what thou oughtest to doe.

Acts 10:7 And when the Angel which spake vnto Cornelius, was departed, he called two of his seruants, and a souldier that feared God, one of them that waited on him,

Acts 10:8 And tolde them all things, and sent them to Ioppa.

Acts 10:9 On the morow as they went on their iourney, and drew neere vnto the citie, Peter went vp vpon the house to pray, about the sixt houre.

Acts 10:10 Then waxed hee an hungred, and would haue eaten: but while they made some thing ready, he fell into a trance.

Acts 10:11 And hee sawe heauen opened, and a certaine vessell come downe vnto him, as it had bene a great sheete, knit at the foure corners, and was let downe to the earth.

Acts 10:12 Wherein were all maner of foure footed beastes of the earth, and wilde beastes and creeping things, and foules of the heauen.

Acts 10:13 And there came a voyce to him, Arise, Peter: kill, and eate.

Acts 10:14 But Peter sayd, Not so, Lord: for I haue neuer eaten any thing that is polluted, or vncleane.

Acts 10:15 And the voyce spake vnto him againe the second time, The things that God hath purified, pollute thou not.

Acts 10:16 This was so done thrise: and the vessell was drawen vp againe into heauen.

Acts 10:17 Nowe while Peter douted in himselfe what this vision which he had seene, meant, beholde, the men which were sent from Cornelius, had inquired for Simons house, and stoode at the gate,

Acts 10:18 And called, and asked, whether Simon, which was surnamed Peter, were lodged there.

Acts 10:19 And while Peter thought on the vision, the Spirit sayde vnto him, Beholde, three men seeke thee.

Acts 10:20 Arise therefore, and get thee downe, and goe with them, and doute nothing: For I haue sent them.

Acts 10:21 Then Peter went downe to the men, which were sent vnto him from Cornelius, and sayd, Beholde, I am he whome ye seeke: what is the cause wherefore ye are come?

Acts 10:22 And they sayd, Cornelius the captaine, a iust man, and one that feareth God, and of good report among all the nation of the Iewes, was warned from heauen by an holy Angel, to send for thee into his house, and to heare thy wordes.

Acts 10:23 Then called he them in, and lodged them, and the next day, Peter went foorth with them, and certaine brethren from Ioppa accompanied him.

Acts 10:24 And the day after, they entred into Cesarea. Nowe Cornelius waited for them, and had called together his kinsemen, and special friends.

Acts 10:25 And it came to passe as Peter came in, that Cornelius met him, and fell downe at his feete, and worshipped him.

Acts 10:26 But Peter tooke him vp, saying, Stand vp: for euen I my selfe am a man.

Acts 10:27 And as he talked with him, he came in, and found many that were come together.

Acts 10:28 And he sayd vnto them, Ye know that it is an vnlawfull thing for a man that is a Iewe, to company, or come vnto one of another nation: but God hath shewed me, that I should not call any man polluted, or vncleane.

Acts 10:29 Therefore came I vnto you without saying nay, when I was sent for. I aske therefore, for what intent haue ye sent for me?

Acts 10:30 Then Cornelius sayd, Foure dayes agoe, about this houre, I fasted, and at the ninth houre I prayed in mine house, and beholde, a man stood before me in bright clothing,

Acts 10:31 And sayd, Cornelius, thy prayer is heard, and thine almes are had in remembrance in the sight of God.

Acts 10:32 Send therefore to Ioppa, and call for Simon, whose surname is Peter (he is lodged in the house of Simon a Tanner by the sea side) who when he commeth, shall speake vnto thee.

Acts 10:33 Then sent I for thee immediately, and thou hast well done to come. Nowe therefore are we all here present before God, to heare all things that are commanded thee of God.

Acts 10:34 Then Peter opened his mouth, and sayd, Of a trueth I perceiue, that God is no accepter of persons.

Acts 10:35 But in euery nation he that feareth him, and worketh righteousnesse, is accepted with him.

Acts 10:36 Ye know the worde which God hath sent to the children of Israel, preaching peace by Iesus Christ, which is Lord of all:

Acts 10:37 Euen the worde which came through all Iudea, beginning in Galile, after the baptisme which Iohn preached.

Acts 10:38 To wit, howe God anointed Iesus of Nazareth with the holy Ghost, and with power: who went about doing good, and healing all that were oppressed of the deuill: for God was with him.

Acts 10:39 And we are witnesses of all things which he did both in the land of the Iewes, and in Hierusalem, whom they slewe, hanging him on a tree.

Acts 10:40 Him God raysed vp the third day, and caused that he was shewed openly:

Acts 10:41 Not to all the people, but vnto the witnesses chosen before of God, euen to vs which did eate and drinke with him, after he arose from the dead.

Acts 10:42 And he commanded vs to preach vnto the people, and to testifie, that it is he that is ordained of God a iudge of quicke and dead.

Acts 10:43 To him also giue all the Prophets witnesse, that through his Name all that beleeue in him, shall receiue remission of sinnes.

Acts 10:44 While Peter yet spake these wordes, the holy Ghost fell on al them which heard the word.

Acts 10:45 So they of the circumcision which beleeued, were astonied, as many as came with Peter, because that on the Gentiles also was powred out the gift of the holy Ghost.

Acts 10:46 For they heard them speake with tongues, and magnifie God. Then answered Peter,

Acts 10:47 Can any man forbid water, that these should not be baptized, which haue receiued the holy Ghost, as well as we?

Acts 10:48 So he commanded them to be baptized in the Name of the Lord. Then prayed they him to tary certaine dayes.

Acts 11:1 Nowe the Apostles and the brethren that were in Iudea, heard, that the Gentiles had also receiued the worde of God.

Acts 11:2 And when Peter was come vp to Hierusalem, they of the circumcision contended against him,

Acts 11:3 Saying, Thou wentest in to men vncircumcised, and hast eaten with them.

Acts 11:4 Then Peter beganne, and expounded the thing in order to them, saying,

Acts 11:5 I was in the citie of Ioppa, praying, and in a trance I sawe this vision, A certaine vessell comming downe as it had bene a great sheete, let downe from heauen by the foure corners, and it came to me.

Acts 11:6 Towarde the which when I had fastened mine eyes, I considered, and sawe foure footed beastes of the earth, and wilde beastes, and creeping things, and foules of the heauen.

Acts 11:7 Also I heard a voyce, saying vnto me, Arise, Peter: slay and eate.

Acts 11:8 And I said, God forbid, Lord: for nothing polluted or vncleane hath at any time entred into my mouth.

Acts 11:9 But the voyce answered me the seconde time from heauen, The things that God hath purified, pollute thou not.

Acts 11:10 And this was done three times, and all were taken vp againe into heauen.

Acts 11:11 Then behold, immediatly there were three men already come vnto the house where I was, sent from Cesarea vnto me.

Acts 11:12 And the Spirit saide vnto me, that I should go with them, without doubting: moreouer these sixe brethren came with me, and we entred into the mans house.

Acts 11:13 And he shewed vs, howe he had seene an Angel in his house, which stoode and said to him, Send men to Ioppa, and call for Simon, whose surname is Peter.

Acts 11:14 He shall speake wordes vnto thee, whereby both thou and all thine house shalbe saued.

Acts 11:15 And as I began to speake, the holy Ghost fell on them, euen as vpon vs at the beginning.

Acts 11:16 Then I remembred the word of the Lord, howe he said, Iohn baptized with water, but ye shalbe baptized with the holy Ghost.

Acts 11:17 For as much then as God gaue them a like gift, as he did vnto vs, when we beleeued in the Lord Iesus Christ, who was I, that I coulde let God?

Acts 11:18 When they heard these things, they helde their peace, and glorified God, saying, Then hath God also to the Gentiles graunted repentance vnto life.

Acts 11:19 And they which were scattered abroade because of the affliction that arose about Steuen, went throughout till they came vnto Phenice and Cyprus, and Antiochia, preaching the worde to no man, but vnto the Iewes onely.

Acts 11:20 Now some of them were men of Cyprus and of Cyrene, which when they were come into Antiochia, spake vnto the Grecians, and preached the Lord Iesus.

Acts 11:21 And the hand of the Lord was with them, so that a great number beleeued and turned vnto the Lord.

Acts 11:22 Then tydings of those things came vnto the eares of the Church, which was in Hierusalem, and they sent foorth Barnabas, that he should goe vnto Antiochia.

Acts 11:23 Who when he was come and had seene the grace of God, was glad, and exhorted all, that with purpose of heart they would continue in the Lord.

Acts 11:24 For he was a good man, and full of the holy Ghost, and faith, and much people ioyned them selues vnto the Lord.

Acts 11:25 Then departed Barnabas to Tarsus to seeke Saul:

Acts 11:26 And when he had founde him, he brought him vnto Antiochia: and it came to passe that a whole yere they were conuersant with ye Church, and taught much people, in so much that the disciples were first called Christians in Antiochia.

Acts 11:27 In those dayes also came Prophets from Hierusalem vnto Antiochia.

Acts 11:28 And there stoode vp one of them named Agabus, and signified by the Spirit, that there should be great famine throughout all the world, which also came to passe vnder Claudius Cesar.

Acts 11:29 Then the disciples, euery man according to his ability, purposed to sende succour vnto the brethren which dwelt in Iudea.

Acts 11:30 Which thing they also did, and sent it to the Elders, by the hand of Barnabas and Saul.

Acts 12:1 Nowe about that time, Herod the King stretched forth his hands to vexe certaine of the Church,

Acts 12:2 And he killed Iames the brother of Iohn with the sword.

Acts 12:3 And when he sawe that it pleased the Iewes, he proceeded further, to take Peter also (then were the dayes of vnleauened bread.)

Acts 12:4 And when he had caught him, he put him in prison, and deliuered him to foure quaternions of souldiers to be kept, intending after the Passeouer to bring him foorth to the people.

Acts 12:5 So Peter was kept in prison, but earnest prayer was made of ye Church vnto God for him.

Acts 12:6 And when Herod woulde haue brought him out vnto the people, the same night slept Peter betweene two souldiers, bound with two chaines, and the keepers before the doore, kept the prison.

Acts 12:7 And behold the Angel of the Lord came vpon them, and a light shined in the house, and he smote Peter on the side, and raysed him vp, saying, Arise quickely. And his chaines fell off from his handes.

Acts 12:8 And the Angel saide vnto him, Girde thy selfe, and binde on thy sandales. And so he did. Then he said vnto him, Cast thy garment about thee, and follow me.

Acts 12:9 So Peter came out and followed him, and knewe not that it was true, which was done by the Angel, but thought he had seene a vision.

Acts 12:10 Nowe when they were past the first and the second watch, they came vnto the yron gate, that leadeth vnto the citie, which opened to them by it owne accord, and they went out, and passed through one streete, and by and by the Angel departed from him.

Acts 12:11 And when Peter was come to himselfe, he said, Nowe I know for a trueth, that the Lord hath sent his Angel, and hath deliuered me out of the hand of Herod, and from all the wayting for of the people of the Iewes.

Acts 12:12 And as he considered the thing, he came to the house of Marie, the mother of Iohn, whose surname was Marke, where many were gathered together, and prayed.

Acts 12:13 And when Peter knocked at the entrie doore, a maide came foorth to hearken, named Rhode,

Acts 12:14 But when she knew Peters voyce, she opened not the entrie doore for gladnesse, but ranne in, and tolde howe Peter stood before the entrie.

Acts 12:15 But they said vnto her, Thou art mad. Yet she affirmed it constantly, that it was so. Then said they, It is his Angel.

Acts 12:16 But Peter continued knocking, and when they had opened it, and sawe him, they were astonied.

Acts 12:17 And he beckened vnto them with the hand, to hold their peace, and told them how the Lord had brought him out of the prison. And he saide, Goe shewe these things vnto Iames and to the brethren: and he departed and went into an other place.

Acts 12:18 Nowe assoone as it was day, there was no small trouble among the souldiers, what was become of Peter.

Acts 12:19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded them to be led to be punished. And he went downe from Iudea to Cesarea, and there abode.

Acts 12:20 Then Herod was angrie with them of Tyrus and Sidon, but they came all with one accord vnto him, and perswaded Blastus the Kings Chamberlaine, and they desired peace, because their countrey was nourished by the Kings land.

Acts 12:21 And vpon a day appointed, Herod arayed himselfe in royall apparell, and sate on the iudgement seate, and made an oration vnto them.

Acts 12:22 And the people gaue a shoute, saying, The voyce of God, and not of man.

Acts 12:23 But immediatly the Angel of the Lord smote him, because he gaue not glorie vnto God, so that he was eaten of wormes, and gaue vp the ghost.

Acts 12:24 And the worde of God grewe, and multiplied.

Acts 12:25 So Barnabas and Saul returned from Hierusalem, when they had fulfilled their office, and tooke with them Iohn, whose surname was Marke.

Acts 13:1 There were also in the Church that was at Antiochia, certaine Prophets and teachers, as Barnabas, and Simeon called Niger, and Lucius of Cyrene, and Manahen (which had bin brought vp with Herod the Tetrarche) and Saul.

Acts 13:2 Nowe as they ministred to the Lord, and fasted, the holy Ghost said, Separate me Barnabas and Saul, for the worke whereunto I haue called them.

Acts 13:3 Then fasted they and prayed, and layde their hands on them, and let them goe.

Acts 13:4 And they, after they were sent foorth of the holy Ghost, came downe vnto Seleucia, and from thence they sayled to Cyprus.

Acts 13:5 And when they were at Salamis, they preached the worde of God in the Synagogues of the Iewes: and they had also Iohn to their minister.

Acts 13:6 So when they had gone throughout the yle vnto Paphus, they found a certaine sorcerer, a false prophet, being a Iewe, named Bariesus,

Acts 13:7 Which was with the Deputie Sergius Paulus, a prudent man. He called vnto him Barnabas and Saul, and desired to heare the woorde of God.

Acts 13:8 But Elymas, ye sorcerer (for so is his name by interpretation) withstoode them, and sought to turne away the Deputie from the faith.

Acts 13:9 Then Saul (which also is called Paul) being full of the holy Ghost, set his eyes on him,

Acts 13:10 And sayde, O full of all subtiltie and all mischiefe, the childe of the deuill, and enemie of all righteousnesse, wilt thou not cease to peruert the straight waies of the Lord?

Acts 13:11 Nowe therefore behold, the hand of the Lord is vpon thee, and thou shalt be blinde, and not see the sunne for a season. And immediately there fel on him a mist and a darknes; and he went about, seeking some to leade him by the hand.

Acts 13:12 Then the Deputie when he sawe what was done, beleeued, and was astonied at the doctrine of the Lord.

Acts 13:13 Nowe when Paul and they that were with him were departed by shippe from Paphus, they came to Perga a citie of Pamphylia: then Iohn departed from them, and returned to Hierusalem.

Acts 13:14 But when they departed from Perga, they came to Antiochia a citie of Pisidia, and went into the Synagogue on ye Sabbath day, and sate downe.

Acts 13:15 And after the lecture of the Law and Prophets, the rulers of ye Synagogue sent vnto them, saying, Ye men and brethren, if ye haue any word of exhortation for the people, say on.

Acts 13:16 Then Paul stoode vp and beckened with the hand, and sayde, Men of Israel, and yee that feare God, hearken.

Acts 13:17 The God of this people of Israel chose our fathers, and exalted the people when they dwelt in the land of Egypt, and with an high arme brought them out thereof.

Acts 13:18 And about the time of fourtie yeeres, suffered he their maners in the wildernesse.

Acts 13:19 And he destroied seuen nations in the land of Chanaan, and deuided their lad to them by lot.

Acts 13:20 Then afterward he gaue vnto them Iudges about foure hundreth and fiftie yeeres, vnto the time of Samuel the Prophet.

Acts 13:21 So after that, they desired a King, and God gaue vnto them Saul, the sonne of Cis, a man of ye tribe of Beniamin, by the space of fourty yeres.

Acts 13:22 And after he had taken him away, he raised vp Dauid to be their King, of whom he witnessed, saying, I haue found Dauid the sonne of Iesse, a man after mine owne heart, which will doe all things that I will.

Acts 13:23 Of this mans seede hath God according to his promise raised vp to Israel, ye Sauiour Iesus:

Acts 13:24 When Iohn had first preached before his coming the baptisme of repentance to all the people of Israel.

Acts 13:25 And when Iohn had fulfilled his course, he saide, Whom ye thinke that I am, I am not he: but beholde, there commeth one after me, whose shooe of his feete I am not worthy to loose.

Acts 13:26 Yee men and brethren, children of the generation of Abraham, and whosoeuer among you feareth God, to you is the woorde of this saluation sent.

Acts 13:27 For the inhabitants of Hierusalem, and their rulers, because they knewe him not, nor yet the woordes of the Prophets, which are read euery Sabbath day, they haue fulfilled them in condemning him.

Acts 13:28 And though they found no cause of death in him, yet desired they Pilate to kill him.

Acts 13:29 And when they had fulfilled all things that were written of him, they tooke him downe from the tree, and put him in a sepulchre.

Acts 13:30 But God raised him vp from the dead.

Acts 13:31 And hee was seene many dayes of them, which came vp with him from Galile to Hierusalem, which are his witnesses vnto the people.

Acts 13:32 And we declare vnto you, that touching the promise made vnto the fathers,

Acts 13:33 God hath fulfilled it vnto vs their children, in that he raised vp Iesus, euen as it is written in the seconde Psalme, Thou art my Sonne: this day haue I begotten thee.

Acts 13:34 Nowe as concerning that he raised him vp from the dead, no more to returne to corruption, he hath said thus, I wil giue you the holy things of Dauid, which are faithfull.

Acts 13:35 Wherefore hee sayeth also in another place, Thou wilt not suffer thine Holy one to see corruption.

Acts 13:36 Howbeit, Dauid after hee had serued his time by the counsell of God, hee slept, and was laid with his fathers, and sawe corruption.

Acts 13:37 But he whom God raised vp, sawe no corruption.

Acts 13:38 Be it knowen vnto you therefore, men and brethren, that through this man is preached vnto you the forgiuenesse of sinnes.

Acts 13:39 And from al things, from which ye could not be iustified by the Law of Moses, by him euery one that beleeueth, is iustified.

Acts 13:40 Beware therefore lest that come vpon you, which is spoken of in the Prophets,

Acts 13:41 Behold, ye despisers, and wonder, and vanish away: for I woorke a woorke in your daies, a woorke which yee shall not beleeue, if a man would declare it you.

Acts 13:42 And when they were come out of the Synagogue of the Iewes, the Gentiles besought, that they woulde preach these woordes to them the next Sabbath day.

Acts 13:43 Nowe when the congregation was dissolued, many of the Iewes and Proselytes that feared God, followed Paul and Barnabas, which spake to them, and exhorted them to continue in the grace of God.

Acts 13:44 And ye next Sabbath day came almost the whole citie together, to heare the worde of God.

Acts 13:45 But when the Iewes saw the people, they were full of enuie, and spake against those things, which were spoken of Paul, contrarying them, and railing on them.

Acts 13:46 Then Paul and Barnabas spake boldly, and sayde, It was necessarie that the woorde of God shoulde first haue beene spoken vnto you: but seeing yee put it from you, and iudge your selues vnworthie of euerlasting life, loe, we turne to the Gentiles.

Acts 13:47 For so hath the Lord commanded vs, saying, I haue made thee a light of the Gentiles, that thou shouldest be the saluation vnto the end of the world.

Acts 13:48 And when the Gentiles heard it, they were glad, and glorified the woorde of the Lord: and as many as were ordeined vnto eternall life, beleeued.

Acts 13:49 Thus the worde of the Lord was published throughout the whole countrey.

Acts 13:50 But the Iewes stirred certaine deuoute and honourable women, and the chiefe men of the citie, and raised persecution against Paul and Barnabas, and expelled them out of their coastes.

Acts 13:51 But they shooke off the dust of their feete against them, and came vnto Iconium.

Acts 13:52 And the disciples were filled with ioy, and with the holy Ghost.

Acts 14:1 And it came to passe in Iconium, that they went both together into the Synagogue of the Iewes, and so spake, that a great multitude both of the Iewes and of the Grecians beleeued.

Acts 14:2 And the vnbeleeuing Iewes stirred vp, and corrupted the mindes of the Gentiles against the brethren.

Acts 14:3 So therefore they abode there a long time, and spake boldly in the Lord, which gaue testimonie vnto the woord of his grace, and caused signes and woders to be done by their hands.

Acts 14:4 But the multitude of the city was deuided: and some were with the Iewes, and some with the Apostles.

Acts 14:5 And when there was an assault made both of the Gentiles, and of the Iewes with their rulers, to doe them violence, and to stone them,

Acts 14:6 They were ware of it, and fled vnto Lystra, and Derbe, cities of Lycaonia, and vnto the region round about,

Acts 14:7 And there preached the Gospel.

Acts 14:8 Nowe there sate a certaine man at Lystra, impotent in his feete, which was a creeple from his mothers wombe, who had neuer walked.

Acts 14:9 He heard Paul speake: who beholding him, and perceiuing that he had faith to be healed,

Acts 14:10 Said with a loude voyce, Stand vpright on thy feete. And he leaped vp, and walked.

Acts 14:11 Then when the people sawe what Paul had done, they lift vp their voyces, saying in ye speach of Lycaonia, Gods are come downe to vs in the likenesse of men.

Acts 14:12 And they called Barnabas, Iupiter: and Paul, Mercurius, because hee was the chiefe speaker.

Acts 14:13 Then Iupiters priest, which was before their citie, brought bulles with garlands vnto the gates, and would haue sacrificed with the people.

Acts 14:14 But when the Apostles, Barnabas and Paul heard it, they rent their clothes, and ran in among the people, crying,

Acts 14:15 And saying, O men, why doe yee these things? We are euen men subiect to the like passions that yee be, and preache vnto you, that yee shoulde turne from these vaine things vnto the liuing God, which made heauen and earth, and the sea, and all things that in them are:

Acts 14:16 Who in times past suffered all the Gentiles to walke in their owne waies.

Acts 14:17 Neuerthelesse, hee left not him selfe without witnes, in that hee did good and gaue vs raine from heauen, and fruitful seasons, filling our hearts with foode, and gladnesse.

Acts 14:18 And speaking these things, scarce appeased they the multitude, that they had not sacrificed vnto them.

Acts 14:19 Then there came certaine Iewes from Antiochia and Iconium, which when they had persuaded the people, stoned Paul, and drewe him out of the citie, supposing he had bene dead.

Acts 14:20 Howbeit, as the disciples stoode rounde about him, hee arose vp, and came into the citie, and the next day hee departed with Barnabas to Derbe.

Acts 14:21 And after they had preached the glad tidings of the Gospel to that citie, and had taught many, they returned to Lystra, and to Iconium, and to Antiochia,

Acts 14:22 Confirming the disciples hearts, and exhorting them to continue in the faith, affirming that we must through many afflictions enter into the kingdome of God.

Acts 14:23 And when they had ordeined them Elders by election in euery Church, and prayed, and fasted, they commended them to the Lord in whome they beleeued.

Acts 14:24 Thus they went throughout Pisidia, and came to Pamphylia.

Acts 14:25 And when they had preached the woorde in Perga, they came downe to Attalia,

Acts 14:26 And thence sailed to Antiochia, from whence they had bene comended vnto the grace of God, to the woorke, which they had fulfilled.

Acts 14:27 And when they were come and had gathered the Church together, they rehearsed all the things that God had done by them, and howe he had opened the doore of faith vnto the Gentiles.

Acts 14:28 So there they abode a long time with the disciples.

Acts 15:1 Then came downe certaine from Iudea, and taught the brethren, saying, Except ye be circumcised after the maner of Moses, ye cannot be saued.

Acts 15:2 And when there was great dissension, and disputation by Paul and Barnabas against them, they ordeyned that Paul and Barnabas, and certaine other of them, should goe vp to Hierusalem vnto the Apostles and Elders about this question.

Acts 15:3 Thus being brought forth by ye Church, they passed through Phenice and Samaria, declaring the conuersion of the Gentiles, and they brought great ioy vnto all the brethren.

Acts 15:4 And when they were come to Hierusalem, they were receiued of the Church, and of the Apostles and Elders, and they declared what things God had done by them.

Acts 15:5 But said they, certaine of the sect of the Pharises, which did beleeue, rose vp, saying, that it was needefull to circumcise them, and to commaund them to keepe the lawe of Moses.

Acts 15:6 Then the Apostles and Elders came together to looke to this matter.

Acts 15:7 And when there had bene great disputation, Peter rose vp, and said vnto them, Ye men and brethren, ye know that a good while ago, among vs God chose out me, that the Gentiles by my mouth should heare the worde of the Gospel, and beleeue.

Acts 15:8 And God which knoweth the heartes, bare them witnesse, in giuing vnto them ye holy Ghost euen as he did vnto vs.

Acts 15:9 And he put no difference betweene vs and them, after that by faith he had purified their heartes.

Acts 15:10 Nowe therefore, why tempt ye God, to lay a yoke on the disciples neckes, which neither our fathers, nor we were able to beare?

Acts 15:11 But we beleeue, through the grace of the Lord Iesus Christ to be saued, euen as they doe.

Acts 15:12 Then all the multitude kept silence, and heard Barnabas and Paul, which told what signes and wonders God had done among the Gentiles by them.

Acts 15:13 And when they helde their peace, Iames answered, saying, Men and brethren, hearken vnto me.

Acts 15:14 Simeon hath declared, howe God first did visite the Gentiles, to take of them a people vnto his Name.

Acts 15:15 And to this agree the woordes of the Prophets, as it is written,

Acts 15:16 After this I will returne, and will builde againe the tabernacle of Dauid, which is fallen downe, and the ruines thereof will I build againe, and I will set it vp,

Acts 15:17 That the residue of men might seeke after the Lord, and all the Gentiles vpon whom my Name is called, saith the Lord which doeth all these things.

Acts 15:18 From the beginning of the worlde, God knoweth all his workes.

Acts 15:19 Wherefore my sentence is, that we trouble not them of the Gentiles that are turned to God,

Acts 15:20 But that we send vnto them, that they abstaine themselues from filthinesse of idoles, and fornication, and that that is strangled, and from blood.

Acts 15:21 For Moses of olde time hath in euery citie them that preache him, seeing he is read in the Synagogues euery Sabbath day.

Acts 15:22 Then it seemed good to the Apostles and Elders with the whole Church, to sende chosen men of their owne companie to Antiochia with Paul and Barnabas: to wit, Iudas whose surname was Barsabas and Silas, which were chiefe men among the brethren,

Acts 15:23 And wrote letters by them after this maner, THE APOSTLES, and the Elders, and the brethren, vnto the brethren which are of the Gentiles in Antiochia, and in Syria, and in Cilicia, send greeting.

Acts 15:24 Forasmuch as we haue heard, that certaine which went out from vs, haue troubled you with wordes, and cumbred your mindes, saying, Ye must be circumcised and keepe the Lawe: to whom we gaue no such commandement,

Acts 15:25 It seemed therefore good to vs, when we were come together with one accord, to send chosen men vnto you, with our beloued Barnabas and Paul,

Acts 15:26 Men that haue giuen vp their liues for the Name of our Lord Iesus Christ.

Acts 15:27 We haue therefore sent Iudas and Silas, which shall also tell you ye same things by mouth.

Acts 15:28 For it seemed good to the holy Ghost, and to vs, to lay no more burden vpon you, then these necessary things,

Acts 15:29 That is, that ye abstaine from things offered to idoles, and blood, and that that is strangled, and from fornication: from which if ye keepe your selues, ye shall doe well. Fare ye well.

Acts 15:30 Nowe when they were departed, they came to Antiochia, and after that they had assembled the multitude, they deliuered the Epistle.

Acts 15:31 And when they had read it, they reioyced for the consolation.

Acts 15:32 And Iudas and Silas being Prophets, exhorted the brethren with many wordes, and strengthened them.

Acts 15:33 And after they had taried there a space, they were let goe in peace of the brethren vnto the Apostles.

Acts 15:34 Notwithstanding Silas thought good to abide there still.

Acts 15:35 Paul also and Barnabas continued in Antiochia, teaching and preaching with many other, the worde of the Lord.

Acts 15:36 But after certaine dayes, Paul said vnto Barnabas, Let vs returne, and visite our brethren in euery citie, where we haue preached the worde of the Lord, and see how they doe.

Acts 15:37 And Barnabas counselled to take with them Iohn, called Marke.

Acts 15:38 But Paul thought it not meete to take him vnto their companie, which departed from them from Pamphylia, and went not with them to the worke.

Acts 15:39 Then were they so stirred, that they departed asunder one from the other, so that Barnabas tooke Marke, and sailed vnto Cyprus.

Acts 15:40 And Paul chose Silas and departed, being commended of the brethren vnto the grace of God.

Acts 15:41 And he went through Syria and Cilicia, stablishing the Churches.

Acts 16:1 Then came he to Derbe and to Lystra: and beholde, a certaine disciple was there named Timotheus, a womans sonne, which was a Iewesse and beleeued, but his father was a Grecian,

Acts 16:2 Of whom the brethren which were at Lystra and Iconium, reported well.

Acts 16:3 Therefore Paul would that he should go forth with him, and tooke and circumcised him, because of ye Iewes, which were in those quarters: for they knewe all, that his father was a Grecian.

Acts 16:4 And as they went through the cities, they deliuered them the decrees to keepe, ordeined of the Apostles and Elders, which were at Hierusalem.

Acts 16:5 And so were the Churches stablished in the faith, and encreased in number daily.

Acts 16:6 Nowe when they had gone throughout Phrygia, and the region of Galatia, they were forbidden of the holy Ghost to preache the worde in Asia.

Acts 16:7 Then came they to Mysia, and sought to go into Bithynia: but the Spirit suffered them not.

Acts 16:8 Therefore they passed through Mysia, and came downe to Troas,

Acts 16:9 Where a vision appeared to Paul in the night. There stoode a man of Macedonia, and prayed him, saying, Come into Macedonia, and helpe vs.

Acts 16:10 And after he had seene the vision, immediatly we prepared to goe into Macedonia, being assured that the Lord had called vs to preache the Gospel vnto them.

Acts 16:11 Then went we forth from Troas, and with a straight course came to Samothracia, and the next day to Neapolis,

Acts 16:12 And from thence to Philippi, which is the chiefe citie in ye partes of Macedonia, and whose inhabitants came from Rome to dwell there, and we were in that citie abiding certaine dayes.

Acts 16:13 And on the Sabbath day, we went out of the citie, besides a Riuer, where they were wont to pray: and we sate downe, and spake vnto the women, which were come together.

Acts 16:14 And a certaine woman named Lydia, a seller of purple, of the citie of the Thyatirians, which worshipped God, heard vs: whose heart the Lord opened, that she attended vnto the things, which Paul spake.

Acts 16:15 And when she was baptized, and her houshold, she besought vs, saying, If ye haue iudged me to be faithfull to ye Lord, come into mine house, and abide there: and she constrained vs.

Acts 16:16 And it came to passe that as we went to prayer, a certaine maide hauing a spirit of diuination, mette vs, which gate her masters much vantage with diuining.

Acts 16:17 She followed Paul and vs, and cryed, saying, These men are the seruants of the most high God, which shewe vnto you the way of saluation.

Acts 16:18 And this did she many dayes: but Paul being grieued, turned about, and said to the spirit, I commaund thee in the Name of Iesus Christ, that thou come out of her. And he came out the same houre.

Acts 16:19 Nowe when her masters sawe that the hope of their gaine was gone, they caught Paul and Silas, and drewe them into the market place vnto the Magistrates,

Acts 16:20 And brought them to the gouernours, saying, These men which are Iewes, trouble our citie,

Acts 16:21 And preache ordinances, which are not lawfull for vs to receiue, neither to obserue, seeing we are Romanes.

Acts 16:22 The people also rose vp together against them, and the gouernours rent their clothes, and commanded them to be beaten with roddes.

Acts 16:23 And when they had beaten them sore, they cast them into prison, commaunding the Iayler to keepe them surely.

Acts 16:24 Who hauing receiued such commandement, cast them into the inner prison, and made their feete fast in the stockes.

Acts 16:25 Nowe at midnight Paul and Silas prayed, and sung Psalmes vnto God: and the prisoners heard them.

Acts 16:26 And suddenly there was a great earthquake, so that the foundation of the prison was shaken: and by and by all the doores opened, and euery mans bands were loosed.

Acts 16:27 Then the keeper of the prison waked out of his sleepe, and when he sawe the prison doores open, he drewe out his sword and would haue killed himselfe, supposing the prisoners had bin fled.

Acts 16:28 But Paul cryed with a loude voyce, saying, Doe thy selfe no harme: for we are all here.

Acts 16:29 Then he called for a light, and leaped in, and came trembling, and fell downe before Paul and Silas,

Acts 16:30 And brought them out, and said, Syrs, what must I doe to be saued?

Acts 16:31 And they saide, Beleeue in the Lord Iesus Christ, and thou shalt be saued, and thine houshold.

Acts 16:32 And they preached vnto him the worde of the Lord, and to all that were in the house.

Acts 16:33 Afterwarde he tooke them the same houre of the night, and washed their stripes, and was baptized with all that belonged vnto him, straigthway.

Acts 16:34 And when he had brought them into his house, he set meate before them, and reioyced that he with all his houshold beleeued in God.

Acts 16:35 And when it was day, the gouernours sent the sergeants, saying, Let those men goe.

Acts 16:36 Then the keeper of the prison tolde these woordes vnto Paul, saying, The gouerness haue sent to loose you: nowe therefore get you hence, and goe in peace.

Acts 16:37 Then sayde Paul vnto them, After that they haue beaten vs openly vncodemned, which are Romanes, they haue cast vs into prison, and nowe would they put vs out priuily? nay verely: but let them come and bring vs out.

Acts 16:38 And the sergeants tolde these woordes vnto the gouernours, who feared whe they heard that they were Romanes.

Acts 16:39 Then came they and praied them, and brought them out, and desired them to depart out of the citie.

Acts 16:40 And they went out of the prison, and entred into the house of Lydia: and when they had seene the brethren, they comforted them, and departed.

Acts 17:1 Nowe as they passed through Amphipolis, and Apollonia, they came to Thessalonica, where was a Synagogue of the Iewes.

Acts 17:2 And Paul, as his maner was, went in vnto them, and three Sabbath daies disputed with them by the Scriptures,

Acts 17:3 Opening, and alleadging that Christ must haue suffered, and risen againe from the dead: and this is Iesus Christ, whom, said he, I preach to you.

Acts 17:4 And some of them beleeued, and ioyned in companie with Paul and Silas: also of the Grecians that feared God a great multitude, and of the chiefe women not a fewe.

Acts 17:5 But the Iewes which beleeued not, mooued with enuie, tooke vnto them certaine vagabonds and wicked fellowes, and whe they had assembled the multitude, they made a tumult in the citie, and made assault against the house of Iason, and sought to bring them out to the people.

Acts 17:6 But when they found them not, they drew Iason and certaine brethren vnto the heads of the citie, crying, These are they which haue subuerted the state of the world, and here they are,

Acts 17:7 Whom Iason hath receiued, and these all doe against the decrees of Cesar, saying that there is another King, one Iesus.

Acts 17:8 Then they troubled the people, and the heads of the citie, when they heard these things.

Acts 17:9 Notwithstanding when they had receiued sufficient assurance of Iason and of the other, they let them goe.

Acts 17:10 And the brethren immediatly sent away Paul and Silas by night vnto Berea, which when they were come thither, entred into ye Synagogue of the Iewes.

Acts 17:11 These were also more noble men then they which were at Thessalonica, which receiued the woorde with all readinesse, and searched the Scriptures daily, whether those things were so.

Acts 17:12 Therefore many of them beleeued, and of honest women, which were Grecians, and men not a fewe.

Acts 17:13 But when the Iewes of Thessalonica knewe, that the woord of God was also preached of Paul at Berea, they came thither also, and mooued the people.

Acts 17:14 But by and by the brethren sent away Paul to goe as it were to the sea: but Silas and Timotheus abode there still.

Acts 17:15 And they that did conduct Paul, brought him vnto Athens: and when they had receiued a commandement vnto Silas and Timotheus that they shoulde come to him at once, they departed.

Acts 17:16 Nowe while Paul waited for them at Athens, his spirite was stirred in him, when hee sawe the citie subiect to idolatrie.

Acts 17:17 Therefore he disputed in the Synagogue with the Iewes, and with them that were religious, and in the market daily with whomesoeuer he met.

Acts 17:18 Then certaine Philosophers of the Epicures, and of the Stoickes, disputed with him, and some sayde, What will this babler say? Others sayde, He seemeth to be a setter forth of straunge gods (because hee preached vnto them Iesus, and the resurrection.)

Acts 17:19 And they tooke him, and brought him into Mars streete, saying, May we not know, what this newe doctrine, whereof thou speakest, is?

Acts 17:20 For thou bringest certaine strange thinges vnto our eares: we woulde knowe therefore, what these things meane.

Acts 17:21 For all the Athenians, and strangers which dwelt there, gaue them selues to nothing els, but either to tell, or to heare some newes.

Acts 17:22 Then Paul stoode in the mids of Mars streete, and sayde, Yee men of Athens, I perceiue that in all things yee are too superstitious.

Acts 17:23 For as I passed by, and behelde your deuotions, I founde an altar wherein was written, VNTO THE VNKNOWEN GOD. Whom ye then ignorantly worship, him shewe I vnto you.

Acts 17:24 God that made the world, and all things that are therein, seeing that he is Lord of heaue and earth, dwelleth not in temples made with hands,

Acts 17:25 Neither is worshipped with mens handes, as though he needed any thing, seeing hee giueth to all life and breath and all things,

Acts 17:26 And hath made of one blood all mankinde, to dwell on all the face of the earth, and hath assigned the seasons which were ordeined before, and the boundes of their habitation,

Acts 17:27 That they shoulde seeke the Lord, if so be they might haue groped after him, and founde him though doubtlesse he be not farre from euery one of vs.

Acts 17:28 For in him we liue, and mooue, and haue our being, as also certaine of your owne Poets haue sayd, for we are also his generation.

Acts 17:29 Forasmuch then, as we are the generation of God, we ought not to thinke that ye Godhead is like vnto gold, or siluer, or stone grauen by arte and the inuention of man.

Acts 17:30 And the time of this ignorance God regarded not: but nowe hee admonisheth all men euery where to repent,

Acts 17:31 Because hee hath appoynted a day in the which he wil iudge the world in righteousnes, by that man whome hee hath appoynted, whereof he hath giuen an assurance to all men, in that hee hath raised him from the dead.

Acts 17:32 Now when they heard of the resurrection from the dead, some mocked, and other sayde, We will heare thee againe of this thing.

Acts 17:33 And so Paul departed from among them.

Acts 17:34 Howbeit certaine men claue vnto Paul, and beleeued: among whome was also Denys Areopagita, and a woman named Damaris, and other with them.

Acts 18:1 After these thinges, Paul departed from Athens, and came to Corinthus,

Acts 18:2 And found a certaine Iewe named Aquila, borne in Pontus, lately come from Italie, and his wife Priscilla (because that Claudius had commanded all Iewes to depart from Rome) and he came vnto them.

Acts 18:3 And because hee was of the same crafte, he abode with them and wrought (for their crafte was to make tentes.)

Acts 18:4 And he disputed in the Synagogue euery Sabbath day, and exhorted the Iewes, and the Grecians.

Acts 18:5 Now when Silas and Timotheus were come from Macedonia, Paul, forced in spirit, testified to the Iewes that Iesus was the Christ.

Acts 18:6 And when they resisted and blasphemed, he shooke his raiment, and saide vnto them, Your blood be vpon your owne head: I am cleane: from henceforth will I goe vnto the Gentiles.

Acts 18:7 So he departed thence, and entred into a certaine mans house, named Iustus, a worshipper of God, whose house ioyned hard to the Synagogue.

Acts 18:8 And Crispus the chiefe ruler of the Synagogue, beleeued in the Lord with all his housholde: and many of the Corinthians hearing it, beleeued and were baptized.

Acts 18:9 Then saide the Lord to Paul in the night by a vision, Feare not, but speake, and holde not thy peace.

Acts 18:10 For I am with thee, and no man shall lay handes on thee to hurt thee: for I haue much people in this citie.

Acts 18:11 So he continued there a yeere and six moneths, and taught ye worde of God among them.

Acts 18:12 Now when Gallio was Deputie of Achaia, the Iewes arose with one accorde against Paul, and brought him to the iudgement seate,

Acts 18:13 Saying, This fellow persuadeth me to worship God otherwise then the Lawe appointeth.

Acts 18:14 And as Paul was about to open his mouth, Gallio saide vnto the Iewes, If it were a matter of wrong, or an euill deede, O ye Iewes, I would according to reason maintaine you.

Acts 18:15 But if it bee a question of woordes, and names, and of your Lawe, looke yee to it your selues: for I will be no iudge of those things.

Acts 18:16 And hee draue them from the iudgement seate.

Acts 18:17 Then tooke al the Grecians Sosthenes the chiefe ruler of the Synagogue, and beat him before the iudgement seat: but Gallio cared nothing for those things.

Acts 18:18 But when Paul had taried there yet a good while, hee tooke leaue of the brethren, and sailed into Syria (and with him Priscilla and Aquila) after that he had shorne his head in Cenchrea: for he had a vowe.

Acts 18:19 Then hee came to Ephesus, and left them there: but hee entred into the Synagogue and disputed with the Iewes.

Acts 18:20 Who desired him to tarie a longer time with them: but he would not consent,

Acts 18:21 But bade the farewel, saying, I must needes keepe this feast that commeth, in Hierusalem: but I will returne againe vnto you, if God will. So he sailed from Ephesus.

Acts 18:22 And when hee came downe to Cesarea, he went vp to Hierusalem: and when he had saluted the Church, he went downe vnto Antiochia.

Acts 18:23 Nowe when he had taried there a while, he departed, and went thorowe the countrey of Galatia and Phrygia by order, strengthening all the disciples.

Acts 18:24 And a certaine Iewe named Apollos, borne at Alexandria, came to Ephesus, an eloquent man, and mightie in the Scriptures.

Acts 18:25 The same was instructed in the way of the Lord, and hee spake feruently in the Spirite, and taught diligently the things of the Lord, and knew but the baptisme of Iohn onely.

Acts 18:26 And he began to speake boldely in the Synagogue. Whom when Aquila and Priscilla had heard, they tooke him vnto them, and expounded vnto him the way of God more perfectly.

Acts 18:27 And when hee was minded to goe into Achaia, the brethren exhorting him, wrote to the disciples to receiue him: and after hee was come thither, he holpe them much which had beleeued through grace.

Acts 18:28 For mightily hee confuted publikely the Iewes, with great vehemencie, shewing by the Scriptures, that Iesus was that Christ.

Acts 19:1 And it came to passe, while Apollos was at Corinthus, that Paul when he passed thorow the vpper coasts, came to Ephesus, and found certaine disciples,

Acts 19:2 And saide vnto them, Haue ye receiued the holy Ghost since ye beleeued? And they saide vnto him, Wee haue not so much as heard whether there be an holy Ghost.

Acts 19:3 And he said vnto them, Vnto what were ye then baptized? And they saide, Vnto Iohns baptisme.

Acts 19:4 Then saide Paul, Iohn verely baptized with the baptisme of repentance, saying vnto the people, that they shoulde beleeue in him, which should come after him, that is, in Christ Iesus.

Acts 19:5 And when they heard it, they were baptized in the Name of the Lord Iesus.

Acts 19:6 So Paul layde his handes vpon them, and the holy Ghost came on them, and they spake the tongues, and prophecied.

Acts 19:7 And all the men were about twelue.

Acts 19:8 Moreouer he went into the Synagogue, and spake boldly for the space of three moneths, disputing and exhorting to the things that appertaine to the kingdome of God.

Acts 19:9 But when certaine were hardened, and disobeyed, speaking euill of the way of God before the multitude, hee departed from them, and separated the disciples, and disputed dayly in the schoole of one Tyrannus.

Acts 19:10 And this was done by the space of two yeeres, so that all they which dwelt in Asia, heard the word of ye Lord Iesus, both Iewes and Grecians.

Acts 19:11 And God wrought no small miracles by the handes of Paul,

Acts 19:12 So that from his body were brought vnto the sicke, kerchefs or handkerchefs, and the diseases departed from them, and the euill spirits went out of them.

Acts 19:13 Then certaine of the vagabond Iewes, exorcistes, tooke in hand to name ouer them which had euil spirits, the Name of the Lord Iesus, saying, We adiure you by Iesus, whom Paul preacheth.

Acts 19:14 (And there were certaine sonnes of Sceua a Iewe, the Priest, about seuen which did this)

Acts 19:15 And the euil spirit answered, and said, Iesus I acknowledge, and Paul I know: but who are ye?

Acts 19:16 And the man in whome the euil spirit was, ranne on them, and ouercame them, and preuailed against them, so that they fledde out of that house, naked, and wounded.

Acts 19:17 And this was knowen to all the Iewes and Grecians also, which dwelt at Ephesus, and feare came on them all, and the Name of the Lord Iesus was magnified,

Acts 19:18 And many that beleeued, came and confessed, and shewed their workes.

Acts 19:19 Many also of them which vsed curious artes, brought their bookes, and burned them before all men: and they counted the price of them, and found it fiftie thousand pieces of siluer.

Acts 19:20 So the worde of God grewe mightily, and preuailed.

Acts 19:21 Nowe when these things were accomplished, Paul purposed by the Spirite to passe through Macedonia and Achaia, and to goe to Hierusalem, saying, After I haue bene there, I must also see Rome.

Acts 19:22 So sent hee into Macedonia two of them that ministred vnto him, Timotheus and Erastus, but he remained in Asia for a season.

Acts 19:23 And the same time there arose no small trouble about that way.

Acts 19:24 For a certaine man named Demetrius a siluersmith, which made siluer temples of Diana, brought great gaines vnto the craftesmen,

Acts 19:25 Whom he called together, with the workemen of like things, and saide, Syrs, ye knowe that by this craft we haue our goods:

Acts 19:26 Moreouer ye see and heare, that not alone at Ephesus, but almost throughout all Asia this Paul hath perswaded, and turned away much people, saying, That they be not gods which are made with handes.

Acts 19:27 So that not onely this thing is dangerous vnto vs, that this our portion shall be reproued, but also that the temple of the great goddesse Diana should be nothing esteemed, and that it would come to passe that her magnificence, which all Asia and the world worshippeth, should be destroyed.

Acts 19:28 Now when they heard it, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians.

Acts 19:29 And the whole citie was full of confusion, and they rushed into the common place with one assent, and caught Gaius, and Aristarchus, men of Macedonia, and Pauls companions of his iourney.

Acts 19:30 And when Paul would haue entred in vnto the people, the disciples suffred him not.

Acts 19:31 Certaine also of the chiefe of Asia which were his friendes, sent vnto him, desiring him that hee woulde not present him selfe in the Common place.

Acts 19:32 Some therefore cried one thing, and some another: for the assemblie was out of order, and the more part knewe not wherefore they were come together.

Acts 19:33 And some of the company drew foorth Alexander, the Iewes thrusting him forwards. Alexander then beckened with the hande, and woulde haue excused the matter to the people.

Acts 19:34 But when they knew that he was a Iewe, there arose a shoute almost for the space of two houres, of all men crying, Great is Diana of the Ephesians.

Acts 19:35 Then the towne clearke when hee had stayed the people, saide, Ye men of Ephesus, what man is it that knoweth not howe that the citie of the Ephesians is a worshipper of the great goddesse Diana, and of the image, which came downe from Iupiter?

Acts 19:36 Seeing then that no man can speake against these things, ye ought to be appeased, and to doe nothing rashly.

Acts 19:37 For yee haue brought hither these men, which haue neither committed sacrilege, neither doe blaspheme your goddesse.

Acts 19:38 Wherefore, if Demetrius and the craftes men which are with him, haue a matter against any man, the lawe is open, and there are Deputies: let them accuse one another.

Acts 19:39 But if ye inquire any thing cocerning other matters, it may be determined in a lawful assembly.

Acts 19:40 For we are euen in ieopardie to be accused of this dayes sedition, for as much as there is no cause, whereby we may giue a reason of this concourse of people.

Acts 19:41 And when he had thus spoken, hee let the assembly depart.

Acts 20:1 Nowe after the tumult was appeased, Paul called the disciples vnto him, and embraced them, and departed to goe into Macedonia.

Acts 20:2 And when hee had gone through those parts, and had exhorted them with many words, he came into Grecia.

Acts 20:3 And hauing taried there three moneths, because the Iewes layde waite for him, as hee was about to saile into Syria, hee purposed to returne through Macedonia.

Acts 20:4 And there accompanied him into Asia, Sopater of Berea, and of them of Thessalonica, Aristarchus, and Secundus, and Gaius of Derbe, and Timotheus, and of them of Asia, Tychicus, and Trophimus.

Acts 20:5 These went before, and taried vs at Troas.

Acts 20:6 And we sailed forth from Philippi, after the dayes of vnleauened bread, and came vnto them to Troas in fiue dayes, where we abode seuen dayes.

Acts 20:7 And the first day of the weeke, the disciples being come together to breake bread, Paul preached vnto them, ready to depart on the morrow, and continued the preaching vnto midnight.

Acts 20:8 And there were many lightes in an vpper chamber, where they were gathered together.

Acts 20:9 And there sate in a windowe a certaine yong man, named Eutychus, fallen into a dead sleepe: and as Paul was long preaching, hee ouercome with sleepe, fell downe from the thirde loft, and was taken vp dead.

Acts 20:10 But Paul went downe, and layde himselfe vpon him, and embraced him, saying, Trouble not your selues: for his life is in him.

Acts 20:11 Then when Paul was come vp againe, and had broken bread, and eaten, hauing spoken a long while till the dawning of the day, hee so departed.

Acts 20:12 And they brought the boye aliue, and they were not a litle comforted.

Acts 20:13 Then we went before to shippe, and sailed vnto the citie Assos, that wee might receiue Paul there: for so had hee appointed, and would himselfe goe afoote.

Acts 20:14 Now when he was come vnto vs to Assos, and we had receiued him, we came to Mitylenes.

Acts 20:15 And wee sailed thence, and came the next day ouer against Chios, and the next day we arriued at Samos, and tarried at Trogyllium: the next day we came to Miletum.

Acts 20:16 For Paul had determined to saile by Ephesus, because hee woulde not spend the time in Asia: for he hasted to be, if hee could possible, at Hierusalem, at the day of Pentecost.

Acts 20:17 Wherefore from Miletum, hee sent to Ephesus, and called the Elders of the Church.

Acts 20:18 Who when they were come to him, hee said vnto them, Ye know from the first day that I came into Asia, after what maner I haue bene with you at all seasons,

Acts 20:19 Seruing the Lord with all modestie, and with many teares, and tentations, which came vnto me by the layings awaite of the Iewes,

Acts 20:20 And how I kept backe nothing that was profitable, but haue shewed you, and taught you openly and throughout euery house,

Acts 20:21 Witnessing both to the Iewes, and to the Grecians the repentance towarde God, and faith toward our Lord Iesus Christ.

Acts 20:22 And nowe beholde, I goe bound in the Spirit vnto Hierusalem, and know not what things shall come vnto me there,

Acts 20:23 Saue that ye holy Ghost witnesseth in euery citie, saying, that bondes and afflictions abide me.

Acts 20:24 But I passe not at all, neither is my life deare vnto my selfe, so that I may fulfill my course with ioye, and the ministration which I haue receiued of the Lord Iesus, to testifie the Gospell of the grace of God.

Acts 20:25 And now behold, I know that henceforth ye all, through whome I haue gone preaching the kingdome of God, shall see my face no more.

Acts 20:26 Wherefore I take you to recorde this day, that I am pure from the blood of all men.

Acts 20:27 For I haue kept nothing backe, but haue shewed you all the counsell of God.

Acts 20:28 Take heede therefore vnto your selues, and to all the flocke, whereof the holy Ghost hath made you Ouerseers, to feede the Church of God, which hee hath purchased with that his owne blood.

Acts 20:29 For I knowe this, that after my departing shall grieuous wolues enter in among you, not sparing the flocke.

Acts 20:30 Moreouer of your owne selues shall men arise speaking peruerse thinges, to drawe disciples after them.

Acts 20:31 Therefore watche, and remember, that by the space of three yeres I ceased not to warne euery one, both night and day with teares.

Acts 20:32 And nowe brethren, I commend you to God, and to the worde of his grace, which is able to build further, and to giue you an inheritance, among all them, which are sanctified.

Acts 20:33 I haue coueted no mans siluer, nor gold, nor apparell.

Acts 20:34 Yea, ye knowe, that these handes haue ministred vnto my necessities, and to them that were with me.

Acts 20:35 I haue shewed you all things, howe that so labouring, ye ought to support the weake, and to remember the wordes of the Lord Iesus, howe that hee saide, It is a blessed thing to giue, rather then to receiue.

Acts 20:36 And when he had thus spoken, he kneeled downe, and prayed with them all.

Acts 20:37 Then they wept all abundantly, and fell on Pauls necke, and kissed him,

Acts 20:38 Being chiefly sorie for the words which he spake, That they should see his face no more. And they accompanied him vnto the shippe.

Acts 21:1 And as we launched forth, and were departed from them, we came with a straight course vnto Coos, and the day following vnto the Rhodes, and from thence vnto Patara.

Acts 21:2 And we found a ship that went ouer vnto Phenice, and went aboard, and set forth.

Acts 21:3 And whe we had discouered Cyprus, we left it on the left hand, and sailed toward Syria, and arriued at Tyrus: for there the ship vnladed ye burden.

Acts 21:4 And when we had found disciples, we taried there seuen dayes. And they told Paul through the Spirit, that he should not goe vp to Hierusalem.

Acts 21:5 But when the dayes were ended, we departed and went our way, and they all accompanied vs with their wiues and children, euen out of the citie: and we kneeling downe on the shore, prayed.

Acts 21:6 Then when we had embraced one another, we tooke ship, and they returned home.

Acts 21:7 And when we had ended the course from Tyrus, we arriued at Ptolemais, and saluted the brethren, and abode with them one day.

Acts 21:8 And the next day, Paul and we that were with him, departed, and came vnto Cesarea: and we entred into the house of Philippe the Euangelist, which was one of the seuen Deacons, and abode with him.

Acts 21:9 Now he had foure daughters virgins, which did prophecie.

Acts 21:10 And as we taried there many dayes, there came a certaine Prophet from Iudea, named Agabus.

Acts 21:11 And when he was come vnto vs, he tooke Pauls girdle, and bound his owne hands and feete, and sayd, Thus sayth the holy Ghost, So shall the Iewes at Hierusalem binde the man that oweth this girdle, and shall deliuer him into the hands of the Gentiles.

Acts 21:12 And when we had heard these things, both we and other of the same place besought him that he would not go vp to Hierusalem.

Acts 21:13 Then Paul answered, and sayd, What doe ye weeping and breaking mine heart? For I am ready not to be bound onely, but also to die at Hierusalem for the Name of the Lord Iesus.

Acts 21:14 So when he would not be perswaded, we ceased, saying, The will of the Lord be done.

Acts 21:15 And after those dayes we trussed vp our fardels, and went vp to Hierusalem.

Acts 21:16 There went with vs also certaine of the disciples of Cesarea, and brought with them one Mnason of Cyprus, an olde disciple, with whome we should lodge.

Acts 21:17 And when we were come to Hierusalem, the brethren receiued vs gladly.

Acts 21:18 And the next day Paul went in with vs vnto Iames: and all the Elders were there assembled.

Acts 21:19 And when he had embraced them, hee tolde by order all things, that God had wrought among the Gentiles by his ministration.

Acts 21:20 So when they heard it, they glorified God, and sayd vnto him, Thou seest, brother, how many thousand Iewes there are which beleeue, and they are all zealous of the Law:

Acts 21:21 Now they are informed of thee, that thou teachest all the Iewes, which are among the Gentiles, to forsake Moses, and sayest that they ought not to circumcise their sonnes, neither to liue after the customes.

Acts 21:22 What is then to be done? the multitude must needes come together: for they shall heare that thou art come.

Acts 21:23 Doe therefore this that we say to thee. We haue foure men, which haue made a vowe,

Acts 21:24 Them take, and purifie thy selfe with them, and contribute with them, that they may shaue their heads: and all shall knowe, that those things, whereof they haue bene informed concerning thee, are nothing, but that thou thy selfe also walkest and keepest the Lawe.

Acts 21:25 For as touching ye Gentiles, which beleeue, we haue written, and determined that they obserue no such thing, but that they keepe themselues from things offred to idoles, and from blood, and from that that is strangled, and from fornication.

Acts 21:26 Then Paul tooke the men, and the next day was purified with them, and entred into the Temple, declaring the accomplishment of the dayes of the purification, vntill that an offering should be offered for euery one of them.

Acts 21:27 And when the seuen dayes were almost ended, the Iewes which were of Asia (when they sawe him in the Temple) moued all the people, and laide hands on him,

Acts 21:28 Crying, Men of Israel, helpe: this is the man that teacheth all men euery where against the people, and the Lawe, and this place: moreouer, he hath brought Grecians into the Temple, and hath polluted this holy place.

Acts 21:29 For they had seene before Trophimus an Ephesian with him in the citie, whom they supposed that Paul had brought into the Temple.

Acts 21:30 Then all the citie was moued, and the people ran together: and they tooke Paul and drewe him out of the Temple, and forth with the doores were shut.

Acts 21:31 But as they went about to kill him, tydings came vnto the chiefe captaine of the band, that all Hierusalem was on an vproare.

Acts 21:32 Who immediately tooke souldiers and Centurions, and ran downe vnto them: and when they sawe the chiefe Captaine and the souldiers, they left beating of Paul.

Acts 21:33 Then the chiefe Captaine came neere and tooke him, and commanded him to be bound with two chaines, and demaunded who he was, and what he had done.

Acts 21:34 And one cryed this, another that, among the people. So when he could not know the certeintie for the tumult, he commanded him to be led into the castell.

Acts 21:35 And when hee came vnto the grieces, it was so that he was borne of the souldiers, for the violence of the people.

Acts 21:36 For the multitude of the people followed after, crying, Away with him.

Acts 21:37 And as Paul should haue bene led into the castell, he sayd vnto the chiefe Captaine, May I speake vnto thee? Who sayd, Canst thou speake Greeke?

Acts 21:38 Art not thou the Egyptian who before these dayes raised a sedition, and led out into the wildernesse foure thousande men that were murtherers?

Acts 21:39 Then Paul sayde, Doubtlesse, I am a man which am a Iewe, and citizen of Tarsus, a famous citie of Cilicia, and I beseech thee, suffer mee to speake vnto the people.

Acts 21:40 And when he had giuen him licence, Paul stoode on the grieces, and beckened with the hand vnto the people: and when there was made great silence, hee spake vnto them in the Hebrewe tongue, saying,

Acts 22:1 Ye men, brethren and Fathers, heare my defence nowe towards you.

Acts 22:2 (And when they heard that he spake in the Hebrewe tongue to them, they kept the more silence, and he sayd)

Acts 22:3 I am verely a man, which am a Iew, borne in Tarsus in Cilicia, but brought vp in this citie at the feete of Gamaliel, and instructed according to the perfect maner of the Lawe of the Fathers, and was zealous toward God, as ye all are this day.

Acts 22:4 And I persecuted this way vnto the death, binding and deliuering into prison both men and women.

Acts 22:5 As also ye chiefe Priest doeth beare me witnes, and al the company of the Elders: of whom also I receiued letters vnto the brethren, and went to Damascus to bring them which were there, bound vnto Hierusalem, that they might be punished.

Acts 22:6 And so it was, as I iourneyed and was come neere vnto Damascus about noone, that suddenly there shone from heauen a great light round about me.

Acts 22:7 So I fell vnto the earth, and heard a voyce, saying vnto me, Saul, Saul, why persecutest thou mee?

Acts 22:8 Then I answered, Who art thou, Lord? And he said to me, I am Iesus of Nazareth, whom thou persecutest.

Acts 22:9 Moreouer they that were with me, sawe in deede a light and were afraide: but they heard not the voyce of him that spake vnto me.

Acts 22:10 Then I sayd, What shall I doe, Lord? And the Lord sayde vnto me, Arise, and goe into Damascus: and there it shall be tolde thee of all things, which are appointed for thee to doe.

Acts 22:11 So when I could not see for the glory of that light, I was led by the hand of them that were with me, and came into Damascus.

Acts 22:12 And one Ananias a godly man, as perteining to the Lawe, hauing good report of all the Iewes which dwelt there,

Acts 22:13 Came vnto me, and stoode, and sayd vnto me, Brother Saul, receiue thy sight: and that same houre I looked vpon him.

Acts 22:14 And he sayd, The God of our fathers hath appointed thee, that thou shouldest knowe his wil, and shouldest see that Iust one, and shouldest heare the voyce of his mouth.

Acts 22:15 For thou shalt be his witnes vnto all men, of the things which thou hast seene and heard.

Acts 22:16 Now therefore why tariest thou? Arise, and be baptized, and wash away thy sinnes, in calling on the Name of the Lord.

Acts 22:17 And it came to passe, that when I was come againe to Hierusalem, and prayed in the Temple, I was in a traunce,

Acts 22:18 And saw him saying vnto me, Make haste, and get thee quickly out of Hierusalem: for they will not receiue thy witnes concerning me.

Acts 22:19 Then I sayd, Lord, they know that I prisoned, and beat in euery Synagogue them that beleeued in thee.

Acts 22:20 And when the blood of thy martyr Steuen was shed, I also stood by, and consented vnto his death, and kept the clothes of them that slew him.

Acts 22:21 Then he sayd vnto me, Depart: for I will send thee farre hence vnto the Gentiles.

Acts 22:22 And they heard him vnto this worde, but then they lift vp their voyces, and sayd, Away with such a fellow from the earth: for it is not meete that he should liue.

Acts 22:23 And as they cried and cast off their clothes, and threw dust into the aire,

Acts 22:24 The chiefe captaine commanded him to be led into the castle, and bade that he should be scourged, and examined, that he might knowe wherefore they cryed so on him.

Acts 22:25 And as they bound him with thongs, Paul sayd vnto the Centurion that stood by, Is it lawfull for you to scourge one that is a Romane, and not condemned?

Acts 22:26 Nowe when the Centurion heard it, hee went, and tolde the chiefe captaine, saying, Take heede what thou doest: for this man is a Romane.

Acts 22:27 Then the chiefe captaine came, and sayd to him, Tel me, art thou a Romane? And he said, Yea.

Acts 22:28 And the chiefe captaine answered, With a great summe obtained I this freedome. Then Paul sayd, But I was so borne.

Acts 22:29 Then straightway they departed from him, which should haue examined him: and the chiefe captaine also was afrayd, after he knewe that hee was a Romane, and that he had bound him.

Acts 22:30 On the next day, because hee would haue knowen the certaintie wherefore he was accused of the Iewes, he loosed him from his bonds, and commanded the hie Priests and all their Councill to come together: and he brought Paul, and set him before them.

Acts 23:1 And Paul behelde earnestly the Councill, and sayde, Men and brethren, I haue in all good conscience serued God vntill this day.

Acts 23:2 Then the hie Priest Ananias commanded them that stood by, to smite him on the mouth.

Acts 23:3 Then sayd Paul to him, God will smite thee, thou whited wall: for thou sittest to iudge me according to the Lawe, and transgressing the Lawe, commaundest thou me to be smitten?

Acts 23:4 And they that stood by, sayd, Reuilest thou Gods hie Priest?

Acts 23:5 Then sayd Paul, I knewe not, brethren, that he was the hie Priest: for it is written, Thou shalt not speake euill of the ruler of thy people.

Acts 23:6 But when Paul perceiued that the one part were of the Sadduces, and the other of the Pharises, hee cried in the Council, Men and brethren, I am a Pharise, the sonne of a Pharise: I am accused of the hope and resurrection of the dead.

Acts 23:7 And when hee had saide this, there was a dissension betweene the Pharises and the Sadduces, so that the multitude was deuided.

Acts 23:8 For the Sadduces say that there is no resurrection, neither Angel, nor spirit: but the Pharises confesse both.

Acts 23:9 Then there was a great crye: and the Scribes of the Pharises part rose vp, and stroue, saying, Wee finde none euill in this man: but if a spirit or an Angel hath spoken to him, let vs not fight against God.

Acts 23:10 And when there was a great dissension, the chiefe captaine, fearing lest Paul should haue bene pulled in pieces of them, commanded the souldiers to go downe, and take him from among them, and to bring him into the castel.

Acts 23:11 Nowe the night folowing, the Lord stoode by him, and saide, Be of good courage, Paul: for as thou hast testified of mee in Hierusalem, so must thou beare witnesse also at Rome.

Acts 23:12 And when the day was come, certaine of the Iewes made an assemblie, and bounde themselues with a curse, saying, that they woulde neither eate nor drinke, till they had killed Paul.

Acts 23:13 And they were more then fourtie, which had made this conspiracie.

Acts 23:14 And they came to the chiefe Priestes and Elders, and said, We haue bound our selues with a solemne curse, that wee will eate nothing, vntill we haue slaine Paul.

Acts 23:15 Nowe therefore, ye and the Council signifie to the chiefe captaine, that hee bring him foorth vnto you to morow: as though you would know some thing more perfectly of him, and we, or euer he come neere, will be readie to kill him.

Acts 23:16 But when Pauls sisters sonne heard of their laying awaite, he went, and entred into the castel, and tolde Paul.

Acts 23:17 And Paul called one of the Centurions vnto him, and said, Take this yong man hence vnto the chiefe captaine: for he hath a certaine thing to shewe him.

Acts 23:18 So hee tooke him, and brought him to the chiefe captaine, and saide, Paul the prisoner called mee vnto him, and prayed mee to bring this yong man vnto thee, which hath some thing to say vnto thee.

Acts 23:19 Then the chiefe captaine tooke him by the hande, and went apart with him alone, and asked him, What hast thou to shewe me?

Acts 23:20 And he saide, The Iewes haue conspired to desire thee, that thou wouldest bring foorth Paul to morow into the Council, as though they would inquire somewhat of him more perfectly:

Acts 23:21 But let them not perswade thee: for there lie in waite for him of them, more then fourtie men, which haue bound themselues with a curse, that they will neither eate nor drinke, till they haue killed him: and nowe are they readie, and waite for thy promise.

Acts 23:22 The chiefe captaine then let the yong man depart, after hee had charged him to vtter it to no man, that he had shewed him these things.

Acts 23:23 And he called vnto him two certaine Centurions, saying, Make readie two hundred souldiers, that they may go to Cæsarea, and horsemen three score and ten, and two hundred with dartes, at the thirde houre of the night.

Acts 23:24 And let them make readie an horse, that Paul being set on, may be brought safe vnto Felix the Gouernour.

Acts 23:25 And he wrote an epistle in this maner:

Acts 23:26 Claudius Lysias vnto the most noble Gouernour Felix sendeth greeting.

Acts 23:27 As this man was taken of the Iewes, and shoulde haue bene killed of them, I came vpon them with the garison, and rescued him, perceiuing that he was a Romane.

Acts 23:28 And when I would haue knowen the cause, wherefore they accused him, I brought him forth into their Council.

Acts 23:29 There I perceiued that hee was accused of questions of their Lawe, but had no crime worthy of death, or of bondes.

Acts 23:30 And when it was shewed me, how that the Iewes layd waite for the man, I sent him straightway to thee, and commanded his accusers to speake before thee the thinges that they had against him. Farewell.

Acts 23:31 Then the souldiers as it was commanded them, tooke Paul, and brought him by night to Antipatris.

Acts 23:32 And the next day, they left the horsemen to goe with him, and returned vnto the Castel.

Acts 23:33 Now when they came to Cæsarea, they deliuered the epistle to the Gouernour, and presented Paul also vnto him.

Acts 23:34 So when the Gouernour had read it, hee asked of what prouince he was: and when he vnderstoode that he was of Cilicia,

Acts 23:35 I will heare thee, said he, when thine accusers also are come, and commanded him to bee kept in Herods iudgement hall.

Acts 24:1 Now after fiue dayes, Ananias the hie Priest came downe with the Elders, and with Tertullus a certaine oratour, which appeared before the Gouernour against Paul.

Acts 24:2 And when he was called foorth, Tertullus began to accuse him, saying, Seeing that we haue obtained great quietnesse through thee, and that many worthy things are done vnto this nation through thy prouidence,

Acts 24:3 We acknowledge it wholy, and in all places most noble Felix, with all thankes,

Acts 24:4 But that I be not tedious vnto thee, I pray thee, that thou wouldest heare vs of thy courtesie a fewe wordes.

Acts 24:5 Certainely we haue found this man a pestilent fellowe, and a moouer of sedition among all the Iewes throughout the world, and a chiefe maintainer of the secte of the Nazarites:

Acts 24:6 And hath gone about to pollute the Temple: therefore wee tooke him, and woulde haue iudged him according to our Lawe:

Acts 24:7 But the chiefe captaine Lysias came vpon vs, and with great violence tooke him out of our handes,

Acts 24:8 Commanding his accusers to come to thee: of whom thou mayest (if thou wilt inquire) know all these things whereof we accuse him.

Acts 24:9 And the Iewes likewise affirmed, saying that it was so.

Acts 24:10 Then Paul, after that the gouernour had beckened vnto him that hee shoulde speake, answered, I do the more gladly answere for my selfe, for as much as I knowe that thou hast bene of many yeres a iudge vnto this nation,

Acts 24:11 Seeing that thou mayest knowe, that there are but twelue dayes since I came vp to worship in Hierusalem.

Acts 24:12 And they neither found mee in the Temple disputing with any man, neither making vproare among the people, neither in the Synagogues, nor in the citie.

Acts 24:13 Neither can they proue the things, whereof they now accuse me.

Acts 24:14 But this I confesse vnto thee, that after the way (which they call heresie) so worship I the God of my fathers, beleeuing all things which are written in the Lawe and the Prophets,

Acts 24:15 And haue hope towardes God, that the resurrection of the dead, which they themselues looke for also, shalbe both of iust and vniust.

Acts 24:16 And herein I endeuour my selfe to haue alway a cleare conscience towarde God, and toward men.

Acts 24:17 Now after many yeres, I came and brought almes to my nation and offerings.

Acts 24:18 At what time, certaine Iewes of Asia founde mee purified in the Temple, neither with multitude, nor with tumult.

Acts 24:19 Who ought to haue bene present before thee, and accuse me, if they had ought against me.

Acts 24:20 Or let these themselues say, if they haue found any vniust thing in mee, while I stoode in the Council,

Acts 24:21 Except it be for this one voyce, that I cried standing among them, Of the resurrection of the dead am I accused of you this day.

Acts 24:22 Nowe when Felix heard these things, he deferred them, and said, When I shall more perfectly know the things which concerne this way, by the comming of Lysias the chiefe Captaine, I will decise your matter.

Acts 24:23 Then hee commanded a Centurion to keepe Paul, and that he should haue ease, and that he should forbid none of his acquaintance to minister vnto him, or to come vnto him.

Acts 24:24 And after certaine dayes, came Felix with his wife Drusilla, which was a Iewesse, and he called foorth Paul, and heard him of the faith in Christ.

Acts 24:25 And as he disputed of righteousnes and temperance, and of the iudgement to come, Felix trembled, and answered, Go thy way for this time, and when I haue conuenient time, I will call for thee.

Acts 24:26 Hee hoped also that money shoulde haue bene giuen him of Paul, that he might loose him: wherefore hee sent for him the oftner, and communed with him.

Acts 24:27 When two yeeres were expired, Porcius Festus came into Felix roume: and Felix willing to get fauour of the Iewes, left Paul bound.

Acts 25:1 When Festus was then come into the prouince, after three dayes he went vp from Caesarea vnto Hierusalem.

Acts 25:2 Then the high Priest, and the chiefe of the Iewes appeared before him against Paul: and they besought him,

Acts 25:3 And desired fauour against him, that hee would send for him to Hierusalem: and they layd waite to kill him by the way.

Acts 25:4 But Festus answered, that Paul should bee kept at Caesarea, and that he himselfe would shortly depart thither.

Acts 25:5 Let them therefore, saide he, which among you are able, come downe with vs: and if there be any wickednes in the man, let them accuse him.

Acts 25:6 Now when he had taried among them no more then ten dayes, hee went downe to Caesarea, and the next day sate in the iudgement seat, and commanded Paul to be brought.

Acts 25:7 And when hee was come, the Iewes which were come from Hierusalem, stoode about him and layd many and grieuous complaints against Paul, whereof they could make no plaine proofe,

Acts 25:8 Forasmuch as he answered, that he had neither offended any thing against the lawe of the Iewes, neither against ye temple, nor against Caesar.

Acts 25:9 Yet Festus willing to get fauour of the Iewes, answered Paul and saide, Wilt thou goe vp to Hierusalem, and there be iudged of these things before mee?

Acts 25:10 Then said Paul, I stand at Caesars iudgment seate, where I ought to be iudged: to the Iewes I haue done no wrong, as thou very well knowest.

Acts 25:11 For if I haue done wrong, or committed any thing worthie of death, I refuse not to die: but if there be none of these things whereof they accuse me, no man, to pleasure them, can deliuer me to them: I appeale vnto Caesar.

Acts 25:12 Then when Festus had spoken with the Council, hee answered, Hast thou appealed vnto Caesar? vnto Caesar shalt thou goe.

Acts 25:13 And after certaine dayes, King Agrippa and Bernice came downe to Caesarea to salute Festus.

Acts 25:14 And when they had remained there many dayes, Festus declared Pauls cause vnto the King, saying, There is a certaine man left in prison by Felix,

Acts 25:15 Of whom when I came to Hierusalem, the high Priestes and Elders of the Iewes informed me, and desired to haue iudgement against him.

Acts 25:16 To whome I answered, that it is not the maner of the Romanes for fauour to deliuer any man to the death, before that hee which is accused, haue the accusers before him, and haue place to defend himselfe, concerning the crime.

Acts 25:17 Therefore when they were come hither, without delay the day following I sate on the iudgement seate, and commanded the man to be brought foorth.

Acts 25:18 Against whom when the accusers stood vp, they brought no crime of such things as I supposed:

Acts 25:19 But had certaine questions against him of their owne superstition, and of one Iesus which was dead, whom Paul affirmed to be aliue.

Acts 25:20 And because I doubted of such maner of question, I asked him whether he would goe to Hierusalem, and there be iudged of these things.

Acts 25:21 But because he appealed to be reserued to the examination of Augustus, I commanded him to be kept, till I mght send him to Cesar.

Acts 25:22 Then Agrippa sayd vnto Festus, I would also heare the man my selfe. To morowe, sayd he, thou shalt heare him.

Acts 25:23 And on the morowe when Agrippa was come and Bernice with great pompe, and were entred into the Common hall with the chiefe captaines and chiefe men of the citie, at Festus commandement Paul was brought forth.

Acts 25:24 And Festus sayd, King Agrippa, and all men which are present with vs, ye see this man, about whom all the multitude of the Iewes haue called vpon me, both at Hierusalem, and here, crying, that he ought not to liue any longer.

Acts 25:25 Yet haue I found nothing worthy of death, that he hath committed: neuertheles, seeing that he hath appealed to Augustus, I haue determined to send him.

Acts 25:26 Of whome I haue no certaine thing to write vnto my Lord: wherefore I haue brought him forth vnto you, and specially vnto thee, King Agrippa, that after examination had, I might haue somewhat to write.

Acts 25:27 For me thinketh it vnreasonable to send a prisoner, and not to shewe the causes which are layde against him.

Acts 26:1 Then Agrippa sayd vnto Paul, Thou art permitted to speake for thy selfe. So Paul stretched forth the hand, and answered for himselfe.

Acts 26:2 I thinke my selfe happy, King Agrippa, because I shall answere this day before thee of all the things whereof I am accused of the Iewes.

Acts 26:3 Chiefly, because thou hast knowledge of all customes, and questions which are among the Iewes: wherefore I beseech thee, to heare me patiently.

Acts 26:4 As touching my life from my childhood, and what it was from the beginning among mine owne nation at Hierusalem, know all the Iewes,

Acts 26:5 Which knewe me heretofore, euen from my elders (if they would testifie) that after the most straite sect of our religion I liued a Pharise.

Acts 26:6 And now I stand and am accused for the hope of the promise made of God vnto our fathers.

Acts 26:7 Whereunto our twelue tribes instantly seruing God day and night, hope to come: for the which hopes sake, O King Agrippa, I am accused of the Iewes.

Acts 26:8 Why should it be thought a thing incredible vnto you, that God should raise againe the dead?

Acts 26:9 I also verely thought in my selfe, that I ought to doe many contrarie things against the Name of Iesus of Nazareth.

Acts 26:10 Which thing I also did in Hierusalem: for many of the Saints I shut vp in prison, hauing receiued authoritie of the hie Priests, and when they were put to death, I gaue my sentence.

Acts 26:11 And I punished them throughout all the Synagogues, and compelled them to blaspheme, and being more mad against them, I persecuted them, euen vnto strange cities.

Acts 26:12 At which time, euen as I went to Damascus with authoritie, and commission from the hie Priests,

Acts 26:13 At midday, O King, I sawe in the way a light from heauen, passing the brightnes of the sunne, shine round about mee, and them which went with me.

Acts 26:14 So when we were all fallen to the earth, I heard a voyce speaking vnto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? It is hard for thee to kicke against pricks.

Acts 26:15 Then I sayd, Who art thou, Lord? And he sayd, I am Iesus whom thou persecutest.

Acts 26:16 But rise and stand vp on thy feete: for I haue appeared vnto thee for this purpose, to appoint thee a minister and a witnesse, both of the things which thou hast seene, and of the things in the which I will appeare vnto thee,

Acts 26:17 Deliuering thee from this people, and from the Gentiles, vnto whom now I send thee,

Acts 26:18 To open their eyes, that they may turne from darknes to light, and from the power of Satan vnto God, that they may receiue forgiuenes of sinnes, and inheritance among them, which are sanctified by fayth in me.

Acts 26:19 Wherefore, King Agrippa, I was not disobedient vnto the heauenly vision,

Acts 26:20 But shewed first vnto them of Damascus, and at Hierusalem, and throughout all the coasts of Iudea, and then to the Gentiles, that they should repent and turne to God, and doe workes worthy amendment of life.

Acts 26:21 For this cause the Iewes caught me in the Temple, and went about to kill me.

Acts 26:22 Neuertheles, I obteined helpe of God, and continue vnto this day, witnessing both to small and to great, saying none other things, then those which the Prophets and Moses did say should come,

Acts 26:23 To wit, that Christ should suffer, and that he should be the first that should rise from the dead, and should shew light vnto this people, and to the Gentiles.

Acts 26:24 And as he thus answered for himselfe, Festus said with a loude voyce, Paul, thou art besides thy selfe: much learning doeth make thee mad.

Acts 26:25 But he said, I am not mad, O noble Festus, but I speake the wordes of trueth and sobernes.

Acts 26:26 For the King knoweth of these things, before whom also I speake boldly: for I am perswaded that none of these things are hidden from him: for this thing was not done in a corner.

Acts 26:27 O King Agrippa, beleeuest thou the Prophets? I know that thou beleeuest.

Acts 26:28 Then Agrippa said vnto Paul, Almost thou perswadest me to become a Christian.

Acts 26:29 Then Paul sayd, I would to God that not onely thou, but also all that heare me to day, were both almost, and altogether such as I am, except these bonds.

Acts 26:30 And when he had thus spoken, the King rose vp, and the gouernour, and Bernice, and they that sate with them.

Acts 26:31 And when they were gone apart, they talked betweene themselues, saying, This man doeth nothing worthy of death, nor of bonds.

Acts 26:32 Then sayd Agrippa vnto Festus, This man might haue bene loosed, if hee had not appealed vnto Cesar.

Acts 27:1 Now when it was concluded, that we should sayle into Italie, they deliuered both Paul, and certaine other prisoners vnto a Centurion named Iulius, of the band of Augustus.

Acts 27:2 And we entred into a ship of Adramyttium purposing to saile by the coastes of Asia, and launched foorth, and had Aristarchus of Macedonia, a Thessalonian, with vs.

Acts 27:3 And the next day we arriued at Sidon: and Iulius courteously entreated Paul, and gaue him libertie to go vnto his friends, that they might refresh him.

Acts 27:4 And from thence we launched, and sayled hard by Cyprus, because ye windes were contrarie.

Acts 27:5 Then sayled we ouer the sea by Cilicia, and Pamphilia, and came to Myra, a citie in Lycia.

Acts 27:6 And there the Centurion found a ship of Alexandria, sayling into Italie, and put vs therein.

Acts 27:7 And when we had sayled slowly many dayes, and scarce were come against Gnidum, because the winde suffered vs not, we sailed hard by Candie, neere to Salmone,

Acts 27:8 And with much adoe sayled beyond it, and came vnto a certaine place called the Faire hauens, neere vnto the which was the citie Lasea.

Acts 27:9 So when much time was spent, and sayling was now ieopardous, because also the Fast was nowe passed, Paul exhorted them,

Acts 27:10 And sayde vnto them, Syrs, I see that this voiage will be with hurt and much damage, not of the lading and ship onely, but also of our liues.

Acts 27:11 Neuertheles the Centurion beleeued rather the gouernour and the master of the ship, then those things which were spoken of Paul.

Acts 27:12 And because the hauen was not commodious to winter in, many tooke counsell to depart thence, if by any meanes they might attaine to Phenice, there to winter, which is an hauen of Candie, and lyeth toward the Southwest and by West, and Northwest and by West.

Acts 27:13 And when the Southerne winde blew softly, they supposing to atteine their purpose, loosed neerer, and sailed by Candie.

Acts 27:14 But anon after, there arose by it a stormy winde called Euroclydon.

Acts 27:15 And when the ship was caught, and could not resist the winde, we let her goe, and were caried away.

Acts 27:16 And we ran vnder a litle Yle named Clauda, and had much a doe to get the boat.

Acts 27:17 Which they tooke vp and vsed all helpe, vndergirding the ship, fearing least they should haue fallen into Syrtes, and they strake saile, and so were caried.

Acts 27:18 The next day when we were tossed with an exceeding tempest, they lightened the ship.

Acts 27:19 And the third day we cast out with our owne hands the tackling of the ship.

Acts 27:20 And when neither sunne nor starres in many dayes appeared, and no small tempest lay vpon vs, all hope that we should be saued, was then taken away.

Acts 27:21 But after long abstinece, Paul stood forth in the mids of them, and said, Syrs, ye should haue hearkened to me, and not haue loosed from Candie: so should ye haue gained this hurt and losse.

Acts 27:22 But now I exhort you to be of good courage: for there shalbe no losse of any mans life among you, saue of the ship onely.

Acts 27:23 For there stood by me this night the Angel of God, whose I am, and whome I serue,

Acts 27:24 Saying, Feare not, Paul: for thou must be brought before Cesar: and lo, God hath giuen vnto thee freely all that sayle with thee.

Acts 27:25 Wherefore, sirs, be of good courage: for I beleeue God, that it shall be so as it hath bene tolde me.

Acts 27:26 Howbeit, we must be cast into a certaine Iland.

Acts 27:27 And when ye fourteenth night was come, as we were caried to and from in the Adriaticall sea about midnight, the shipmen deemed that some countrey approched vnto them,

Acts 27:28 And sounded, and found it twentie fathoms: and when they had gone a litle further, they sounded againe, and found fifteene fathoms.

Acts 27:29 Then fearing least they should haue fallen into some rough places, they cast foure ancres out of the sterne, and wished that the day were come.

Acts 27:30 Nowe as the mariners were about to flee out of the ship, and had let downe the boat into the sea vnder a colour as though they would haue cast ankers out of the foreship,

Acts 27:31 Paul sayde vnto the Centurion and the souldiers, Except these abide in the ship, ye can not be safe.

Acts 27:32 Then the souldiers cut off the ropes of the boat, and let it fall away.

Acts 27:33 And when it began to be day, Paul exhorted them all to take meate, saying, This is the fourteenth day that ye haue taried, and continued fasting, receiuing nothing:

Acts 27:34 Wherefore I exhort you to take meate: for this is for your safegarde: for there shall not an heare fall from the head of any of you.

Acts 27:35 And when he had thus spoken, hee tooke bread and gaue thankes to God, in presence of them all, and brake it, and began to eate.

Acts 27:36 Then were they all of good courage, and they also tooke meate.

Acts 27:37 Nowe we were in the ship in all two hundreth three score and sixteene soules.

Acts 27:38 And whe they had eaten ynough, they lightened the ship, and cast out the wheat into the sea.

Acts 27:39 And when it was day, they knewe not the countrey, but they spied a certaine creeke with a banke, into the which they were minded (if it were possible) to thrust in the ship.

Acts 27:40 So when they had taken vp the ankers, they committed the ship vnto the sea, and loosed the rudder bonds, and hoised vp the maine saile to the winde, and drewe to the shore.

Acts 27:41 And when they fell into a place, where two seas met, they thrust in the ship: and the forepart stucke fast, and could not be moued, but the hinderpart was broken with the violence of the waues.

Acts 27:42 Then the souldiers counsell was to kill the prisoners, least any of them, when he had swomme out, should flee away.

Acts 27:43 But the Centurion willing to saue Paul, stayed them from this counsell, and commanded that they that coulde swimme, shoulde cast them selues first into the sea, and goe out to land:

Acts 27:44 And the other, some on boardes, and some on certaine pieces of the ship: and so it came to passe that they came all safe to land.

Acts 28:1 And when they were come safe, then they knewe that the Yle was called Melita.

Acts 28:2 And the Barbarians shewed vs no litle kindnesse: for they kindled a fire, and receiued vs euery one, because of the present showre, and because of the colde.

Acts 28:3 And when Paul had gathered a nomber of stickes, and laid them on the fire, there came a viper out of the heate, and leapt on his hand.

Acts 28:4 Nowe when ye Barbarians saw the worme hang on his hand, they said among themselues, This man surely is a murtherer, whom, though he hath escaped the sea, yet Vengeance hath not suffered to liue.

Acts 28:5 But he shooke off the worme into the fire, and felt no harme.

Acts 28:6 Howbeit they wayted whe he should haue swolne, or fallen downe dead suddenly: but after they had looked a great while, and sawe no inconuenience come to him, they changed their mindes, and said, That he was a God.

Acts 28:7 In the same quarters, the chiefe man of the Yle (whose name was Publius) had possessions: the same receiued vs, and lodged vs three dayes courteously.

Acts 28:8 And so it was, that the father of Publius lay sicke of the feauer, and of a bloodie flixe: to whom Paul entred in, and when he prayed, he laide his hands on him, and healed him.

Acts 28:9 When this then was done, other also in the Yle, which had diseases, came to him, and were healed,

Acts 28:10 Which also did vs great honour: and when we departed, they laded vs with things necessarie.

Acts 28:11 Nowe after three moneths we departed in a shippe of Alexandria, which had wintred in the Yle, whose badge was Castor and Pollux.

Acts 28:12 And when we arriued at Syracuse, we taried there three dayes.

Acts 28:13 And from thence we set a compasse, and came to Rhegium: and after one day, the South wind blewe, and we came the seconde day to Putioli:

Acts 28:14 Where we found brethren, and were desired to tary with them seuen dayes, and so we went toward Rome.

Acts 28:15 And from thence, when the brethren heard of vs, they came to meete vs at the Market of Appius, and at the Three tauernes, whom when Paul sawe, he thanked God, and waxed bolde.

Acts 28:16 So when we came to Rome, the Centurion deliuered the prisoners to the generall Captaine: but Paul was suffered to dwell by him selfe with a souldier that kept him.

Acts 28:17 And the third day after, Paul called the chiefe of the Iewes together: and when they were come, he said vnto them, Men and brethren, though I haue committed nothing against the people, or Lawes of the fathers, yet was I deliuered prisoner from Hierusalem into the handes of the Romanes.

Acts 28:18 Who when they had examined me, would haue let me goe, because there was no cause of death in me.

Acts 28:19 But when the Iewes spake contrary, I was constrained to appeale vnto Cesar, not because I had ought to accuse my nation of.

Acts 28:20 For this cause therefore haue I called for you, to see you, and to speake with you: for that hope of Israels sake, I am bound with this chaine.

Acts 28:21 Then they saide vnto him, We neither receiued letters out of Iudea concerning thee, neither came any of the brethren that shewed or spake any euill of thee.

Acts 28:22 But we will heare of thee what thou thinkest: for as concerning this sect, we knowe that euery where it is spoken against.

Acts 28:23 And when they had appointed him a day, there came many vnto him into his lodging, to whom he expounded testifying the kingdome of God, and persuading them those things that concerne Iesus, both out of the Lawe of Moses, and out of the Prophets, from morning to night.

Acts 28:24 And some were persuaded with ye things which were spoken, and some beleeued not.

Acts 28:25 Therefore when they agreed not among themselues, they departed, after that Paul had spoken one word, to wit, Well spake the holy Ghost by Esaias the Prophet vnto our fathers,

Acts 28:26 Saying, Goe vnto this people, and say, By hearing ye shall heare, and shall not vnderstand, and seeing ye shall see, and not perceiue.

Acts 28:27 For the heart of this people is waxed fatte, and their eares are dull of hearing, and with their eyes haue they winked, least they shoulde see with their eyes, and heare with their eares, and vnderstand with their heartes, and should returne that I might heale them.

Acts 28:28 Be it knowen therefore vnto you, that this saluation of God is sent to the Gentiles, and they shall heare it.

Acts 28:29 And when he had saide these things, the Iewes departed, and had great reasoning among themselues.

Acts 28:30 And Paul remained two yeeres full in an house hired for himselfe, and receiued all that came in vnto him,

Acts 28:31 Preaching the kingdome of God, and teaching those things which concerne the Lord Iesus Christ, with all boldnesse of speache, without let.

Romans

1:1 Paul a seruant of Iesus Christ called to be an Apostle, put apart to preache the Gospel of God,

Romans 1:2 (Which he had promised afore by his Prophetes in the holy Scriptures)

Romans 1:3 Concerning his Sonne Iesus Christ our Lord (which was made of the seede of Dauid according to the flesh,

Romans 1:4 And declared mightily to be the Sonne of God, touching the Spirit of sanctification by the resurrection from the dead)

Romans 1:5 By whom we haue receiued grace and Apostleship (that obedience might be giuen vnto ye faith) for his Name among al ye Gentiles,

Romans 1:6 Among whom ye be also the called of Iesus Christ:

Romans 1:7 To all you that be at Rome beloued of God, called to be Saints: Grace be with you, and peace from God our Father, and from the Lord Iesus Christ.

Romans 1:8 First I thanke my God through Iesus Christ for you all, because your faith is published throughout the whole world.

Romans 1:9 For God is my witnesse (whom I serue in my spirit in the Gospel of his Sonne) that without ceasing I make mention of you

Romans 1:10 Alwayes in my prayers, beseeching that by some meanes, one time or other I might haue a prosperous iourney by the will of God, to come vnto you.

Romans 1:11 For I long to see you, that I might bestowe among you some spirituall gift, that you might be strengthened:

Romans 1:12 That is, that I might be comforted together with you, through our mutuall faith, both yours and mine.

Romans 1:13 Now my brethren, I would that ye should not be ignorant, how that I haue oftentimes purposed to come vnto you (but haue bene let hitherto) that I might haue some fruite also among you, as I haue among the other Gentiles.

Romans 1:14 I am detter both to the Grecians, and to the Barbarians, both to the wise men and vnto the vnwise.

Romans 1:15 Therefore, as much as in me is, I am readie to preach ye Gospel to you also that are at Rome.

Romans 1:16 For I am not ashamed of the Gospel of Christ: for it is the power of God vnto saluation to euery one that beleeueth, to the Iewe first, and also to the Grecian.

Romans 1:17 For by it the righteousnesse of God is reueiled from faith to faith: as it is written, The iust shall liue by faith.

Romans 1:18 For the wrath of God is reueiled from heauen against all vngodlinesse, and vnrighteousnesse of men, which withhold the trueth in vnrighteousnesse.

Romans 1:19 Forasmuch as that, which may be knowe of God, is manifest in them: for God hath shewed it vnto them.

Romans 1:20 For the inuisible things of him, that is, his eternal power and Godhead, are seene by ye creation of the worlde, being considered in his workes, to the intent that they should be without excuse:

Romans 1:21 Because that when they knewe God, they glorified him not as God, neither were thankefull, but became vaine in their thoughtes, and their foolish heart was full of darkenesse.

Romans 1:22 When they professed themselues to be wise, they became fooles.

Romans 1:23 For they turned the glorie of the incorruptible God to the similitude of the image of a corruptible man, and of birdes, and foure footed beastes, and of creeping things.

Romans 1:24 Wherefore also God gaue them vp to their hearts lusts, vnto vncleannesse, to defile their owne bodies betweene themselues:

Romans 1:25 Which turned the trueth of God vnto a lie, and worshipped and serued the creature, forsaking the Creator, which is blessed for euer, Amen.

Romans 1:26 For this cause God gaue them vp vnto vile affections: for euen their women did change the naturall vse into that which is against nature.

Romans 1:27 And likewise also the men left the naturall vse of the woman, and burned in their lust one toward another, and man with man wrought filthinesse, and receiued in themselues such recompence of their errour, as was meete.

Romans 1:28 For as they regarded not to acknowledge God, euen so God deliuered them vp vnto a reprobate minde, to doe those things which are not conuenient,

Romans 1:29 Being full of all vnrighteousnesse, fornication, wickednes, couetousnes, maliciousnes, full of enuie, of murder, of debate, of deceit, taking all things in the euill part, whisperers,

Romans 1:30 Backbiters, haters of God, doers of wrong, proude, boasters, inuenters of euil things, disobedient to parents, without vnderstanding, couenant breakers, without naturall affection, such as can neuer be appeased, mercilesse.

Romans 1:31 Which men, though they knew ye Lawe of God, how that they which comit such things are worthie of death, yet not onely do the same, but also fauour them that doe them.

Romans 2:1 Therefore thou art inexcusable, O man, whosoeuer thou art that condemnest: for in that that thou condemnest another, thou condemnest thy selfe: for thou that condemnest, doest the same things.

Romans 2:2 But we know that the iudgement of God is according to trueth, against them which comit such things.

Romans 2:3 And thinkest thou this, O thou man, that condemnest them which doe such thinges, and doest the same, that thou shalt escape the iudgement of God?

Romans 2:4 Or despisest thou the riches of his bountifulnesse, and patience, and long sufferance, not knowing that the bountifulnesse of God leadeth thee to repentance?

Romans 2:5 But thou, after thine hardnesse, and heart that canot repent, heapest vp as a treasure vnto thy selfe wrath against the day of wrath, and of the declaration of the iust iudgement of God,

Romans 2:6 Who wil reward euery man according to his woorkes:

Romans 2:7 That is, to them which through patience in well doing, seeke glorie, and honour, and immortalitie, euerlasting life:

Romans 2:8 But vnto them that are contentious and disobey the trueth, and obey vnrighteousnesse, shalbe indignation and wrath.

Romans 2:9 Tribulation and anguish shalbe vpon the soule of euery man that doeth euill: of the Iewe first, and also of the Grecian.

Romans 2:10 But to euery man that doeth good, shalbe glory, and honour, and peace: to the Iew first, and also to the Grecian.

Romans 2:11 For there is no respect of persons with God.

Romans 2:12 For as many as haue sinned without the Lawe, shall perish also without the Lawe: and as many as haue sinned in the Lawe, shall be iudged by the Lawe,

Romans 2:13 (For the hearers of the Lawe are not righteous before God: but the doers of the Lawe shalbe iustified.

Romans 2:14 For when the Gentiles which haue not the Lawe, doe by nature, the things conteined in the Lawe, they hauing not the Lawe, are a Lawe vnto themselues,

Romans 2:15 Which shew the effect of the Lawe written in their hearts, their conscience also bearing witnes, and their thoughts accusing one another, or excusing,)

Romans 2:16 At the day when God shall iudge the secretes of men by Iesus Christ, according to my Gospel.

Romans 2:17 Beholde, thou art called a Iewe, and restest in the Lawe, and gloriest in God,

Romans 2:18 And knowest his will, and triest the things that dissent from it, in that thou art instructed by the Lawe:

Romans 2:19 And persuadest thy selfe that thou art a guide of the blinde, a light of them which are in darkenesse,

Romans 2:20 An instructer of them which lacke discretion, a teacher of the vnlearned, which hast the forme of knowledge, and of the truth in ye Law.

Romans 2:21 Thou therefore, which teachest another, teachest thou not thy selfe? thou that preachest, A man should not steale, doest thou steale?

Romans 2:22 Thou that saist, A man should not commit adulterie, doest thou commit adulterie? thou that abhorrest idoles, committest thou sacrilege?

Romans 2:23 Thou that gloriest in the Lawe, through breaking the Lawe, dishonourest thou God?

Romans 2:24 For ye Name of God is blasphemed among the Gentiles through you, as it is written.

Romans 2:25 For circucision verely is profitable, if thou do the Lawe: but if thou be a transgressour of the Lawe, thy circumcision is made vncircumcision.

Romans 2:26 Therefore if the vncircumcision keepe the ordinances of the Lawe, shall not his vncircumcision be counted for circumcision?

Romans 2:27 And shall not vncircumcision which is by nature (if it keepe the Lawe) condemne thee which by the letter and circumcision art a transgressour of the Lawe?

Romans 2:28 For hee is not a Iewe, which is one outwarde: neither is that circumcision, which is outward in the flesh:

Romans 2:29 But he is a Iewe which is one within, and the circumcision is of the heart, in the spirite not in the letter, whose praise is not of men, but of God.

Romans 3:1 What is then the preferment of the Iewe? or what is the profite of circumcision?

Romans 3:2 Much euery maner of way: for chiefly, because vnto them were of credite committed the oracles of God.

Romans 3:3 For what, though some did not beleeue? shall their vnbeliefe make the faith of God without effect?

Romans 3:4 God forbid: yea, let God be true, and euery man a lyar, as it is written, That thou mightest be iustified in thy words, and ouercome, when thou art iudged.

Romans 3:5 Now if our vnrighteousnes comend the righteousnes of God, what shall we say? Is God vnrighteous which punisheth? (I speake as a man.)

Romans 3:6 God forbid: els how shall God iudge ye world?

Romans 3:7 For if the veritie of God hath more abounded through my lye vnto his glorie, why am I yet condemned as a sinner?

Romans 3:8 And (as we are blamed, and as some affirme, that we say) why doe we not euil, that good may come thereof? whose damnation is iust.

Romans 3:9 What then? are we more excellent? No, in no wise: for we haue alreadie prooued, that all, both Iewes and Gentiles are vnder sinne,

Romans 3:10 As it is written, There is none righteous, no not one.

Romans 3:11 There is none that vnderstandeth: there is none that seeketh God.

Romans 3:12 They haue all gone out of the way: they haue bene made altogether vnprofitable: there is none that doeth good, no not one.

Romans 3:13 Their throte is an open sepulchre: they haue vsed their tongues to deceit: the poyson of aspes is vnder their lippes.

Romans 3:14 Whose mouth is full of cursing and bitternesse.

Romans 3:15 Their feete are swift to shead blood.

Romans 3:16 Destruction and calamity are in their waies, Romans 3:17 And ye way of peace they haue not knowen.

Romans 3:18 The feare of God is not before their eies.

Romans 3:19 Now we know that whatsoeuer ye Lawe saieth, it saieth it to them which are vnder ye Law, that euery mouth may bee stopped, and all the world be subiect to the iudgement of God.

Romans 3:20 Therefore by the woorkes of the Lawe shall no flesh be iustified in his sight: for by the Lawe commeth the knowledge of sinne.

Romans 3:21 But nowe is the righteousnesse, of God made manifest without the Lawe, hauing witnes of the Lawe and of the Prophets,

Romans 3:22 To wit, the righteousnesse of God by the faith of Iesus Christ, vnto all, and vpon all that beleeue.

Romans 3:23 For there is no difference: for all haue sinned, and are depriued of the glorie of God,

Romans 3:24 And are iustified freely by his grace, through the redemption that is in Christ Iesus,

Romans 3:25 Whom God hath set forth to be a reconciliation through faith in his blood to declare his righteousnes, by the forgiuenesse of the sinnes that are passed,

Romans 3:26 Through the patience of God, to shewe at this time his righteousnesse, that hee might be iust, and a iustifier of him which is of the faith of Iesus.

Romans 3:27 Where is then the reioycing? It is excluded. By what Lawe? of woorkes? Nay: but by the Lawe of faith.

Romans 3:28 Therefore we conclude, that a man is iustified by faith, without the workes of the Lawe.

Romans 3:29 God, is he the God of the Iewes onely, and not of the Gentiles also? Yes, euen of the Gentiles also.

Romans 3:30 For it is one God, who shall iustifie circumcision of faith, and vncircumcision through faith.

Romans 3:31 Doe we then make the Lawe of none effect through faith? God forbid: yea, we establish the Lawe.

Romans 4:1 What shall we say then, that Abraham our father hath found concerning the flesh?

Romans 4:2 For if Abraham were iustified by workes, he hath wherein to reioyce, but not with God.

Romans 4:3 For what saith the Scripture? Abraham beleeued God, and it was counted to him for righteousnesse.

Romans 4:4 Nowe to him that worketh, the wages is not counted by fauour, but by dette:

Romans 4:5 But to him that worketh not, but beleeueth in him that iustifieth the vngodly, his faith is counted for righteousnesse.

Romans 4:6 Euen as Dauid declareth the blessednesse of the man, vnto whom God imputeth righteousnes without workes, saying,

Romans 4:7 Blessed are they, whose iniquities are forgiuen, and whose sinnes are couered.

Romans 4:8 Blessed is the man, to whom the Lord imputeth not sinne.

Romans 4:9 Came this blessednesse then vpon the circumcision onely, or vpon the vncircumcision also? For we say, that faith was imputed vnto Abraham for righteousnesse.

Romans 4:10 Howe was it then imputed? when he was circumcised, or vncircumcised? not when he was cricumcised, but when he was vncircumcised.

Romans 4:11 After, he receiued the signe of circumcision, as the seale of the righteousnesse of ye faith which he had, when he was vncircumcised, that he should be the father of all them that beleeue, not being circumcised, that righteousnesse might be imputed to them also,

Romans 4:12 And the father of circumcision, not vnto them onely which are of the circumcision, but vnto them also that walke in the steppes of the faith of our father Abraham, which he had when he was vncircumcised.

Romans 4:13 For the promise that he should be the heire of the worlde, was not giuen to Abraham, or to his seede, through the Lawe, but through the righteousnesse of faith.

Romans 4:14 For if they which are of the Lawe, be heires, faith is made voide, and the promise is made of none effect.

Romans 4:15 For the Lawe causeth wrath: for where no Lawe is, there is no transgression.

Romans 4:16 Therefore it is by faith, that it might come by grace, and the promise might be sure to all the seede, not to that onely which is of the Lawe: but also to that which is of the faith of Abraham, who is the father of vs all,

Romans 4:17 (As it is written, I haue made thee a father of many nations) euen before God whom he beleeued, who quickeneth the dead, and calleth those thinges which be not, as though they were.

Romans 4:18 Which Abraham aboue hope, beleeued vnder hope, that he should be the father of many nations: according to that which was spoken to him, So shall thy seede be.

Romans 4:19 And he not weake in the faith, considered not his owne bodie, which was nowe dead, being almost an hundreth yeere olde, neither the deadnes of Saraes wombe.

Romans 4:20 Neither did he doubt of the promise of God through vnbeliefe, but was strengthened in the faith, and gaue glorie to God, Romans 4:21 Being fully assured that he which had promised, was also able to doe it.

Romans 4:22 And therefore it was imputed to him for righteousnesse.

Romans 4:23 Nowe it is not written for him onely, that it was imputed to him for righteousnesse,

Romans 4:24 But also for vs, to whom it shalbe imputed for righteousnesse, which beleeue in him that raised vp Iesus our Lord from the dead,

Romans 4:25 Who was deliuered to death for our sinnes, and is risen againe for our iustification.

Romans 5:1 Then being iustified by faith, we haue peace toward God through our Lord Iesus Christ.

Romans 5:2 By who also through faith, we haue had this accesse into this grace, wherein we stand, and reioyce vnder ye hope of the glory of God.

Romans 5:3 Neither that onely, but also we reioyce in tribulations, knowing that tribulation bringeth forth patience,

Romans 5:4 And patience experience, and experience hope,

Romans 5:5 And hope maketh not ashamed, because the loue of God is shed abroade in our heartes by the holy Ghost, which is giuen vnto vs.

Romans 5:6 For Christ, when we were yet of no strength, at his time died for the vngodly.

Romans 5:7 Doutles one will scarce die for a righteous man: but yet for a good man it may be that one dare die.

Romans 5:8 But God setteth out his loue towards vs, seeing that while we were yet sinners, Christ died for vs.

Romans 5:9 Much more then, being now iustified by his blood, we shalbe saued from wrath through him.

Romans 5:10 For if when we were enemies, we were reconciled to God by the death of his Sonne, much more being reconciled, we shalbe saued by his life,

Romans 5:11 And not onely so, but we also reioyce in God through our Lord Iesus Christ, by whom we haue nowe receiued the atonement.

Romans 5:12 Wherefore, as by one man sinne entred into ye world, and death by sinne, and so death went ouer all men: in who all men haue sinned.

Romans 5:13 For vnto the time of the Law was sinne in the worlde, but sinne is not imputed, while there is no lawe.

Romans 5:14 But death reigned from Adam to Moses, euen ouer them also that sinned not after the like maner of that transgression of Adam, which was the figure of him that was to come.

Romans 5:15 But yet the gift is not so, as is the offence: for if through the offence of that one, many be dead, much more the grace of God, and the gift by grace, which is by one man Iesus Christ, hath abounded vnto many.

Romans 5:16 Neither is the gift so, as that which entred in by one that sinned: for the fault came of one offence vnto condemnation: but the gift is of many offences to iustification.

Romans 5:17 For if by the offence of one, death reigned through one, much more shall they which receiue that abundance of grace, and of that gift of that righteousnesse, reigne in life through one, that is, Iesus Christ.

Romans 5:18 Likewise then as by the offence of one, the fault came on all men to condemnation, so by the iustifying of one, the benefite abounded toward all men to the iustification of life.

Romans 5:19 For as by one mans disobedience many were made sinners, so by that obedience of that one shall many also be made righteous.

Romans 5:20 Moreouer the Law entred thereupon that the offence shoulde abound: neuerthelesse, where sinne abounded, there grace abounded much more:

Romans 5:21 That as sinne had reigned vnto death, so might grace also reigne by righteousnesse vnto eternall life, through Iesus Christ our Lord.

Romans 6:1 What shall we say then? Shall we continue still in sinne, that grace may abounde? God forbid.

Romans 6:2 Howe shall we, that are dead to sinne, liue yet therein?

Romans 6:3 Knowe ye not, that all we which haue bene baptized into Iesus Christ, haue bene baptized into his death?

Romans 6:4 We are buried then with him by baptisme into his death, that like as Christ was raysed vp from the dead to the glorie of the Father, so we also should walke in newnesse of life.

Romans 6:5 For if we be planted with him to the similitude of his death, euen so shall we be to the similitude of his resurrection,

Romans 6:6 Knowing this, that our old man is crucified with him, that the body of sinne might be destroied, that henceforth we should not serue sinne.

Romans 6:7 For he that is dead, is freed from sinne.

Romans 6:8 Wherefore, if we bee dead with Christ, we beleeue that we shall liue also with him,

Romans 6:9 Knowing that Christ being raised from the dead, dieth no more: death hath no more dominion ouer him.

Romans 6:10 For in that hee died, hee died once to sinne but in that he liueth, he liueth to God.

Romans 6:11 Likewise thinke ye also, that ye are dead to sin, but are aliue to God in Iesus Christ our Lord.

Romans 6:12 Let not sinne reigne therefore in your mortal body, that ye should obey it in ye lusts therof:

Romans 6:13 Neither giue ye your members, as weapons of vnrighteousnes vnto sinne: but giue your selues vnto God, as they that are aliue from the dead, and giue your members as weapons of righteousnesse vnto God.

Romans 6:14 For sinne shall not haue dominion ouer you: for ye are not vnder ye Lawe, but vnder grace.

Romans 6:15 What then? shall we sinne, because we are not vnder the Law, but vnder grace? God forbid.

Romans 6:16 Knowe ye not, that to whomsoeuer yee giue your selues as seruats to obey, his seruants ye are to whom ye obey, whether it be of sinne vnto death, or of obedience vnto righteousnesse?

Romans 6:17 But God be thanked, that ye haue beene the seruants of sinne, but yee haue obeyed from the heart vnto the forme of the doctrine, wherunto ye were deliuered.

Romans 6:18 Being then made free from sinne, yee are made the seruants of righteousnesse.

Romans 6:19 I speake after the maner of man, because of the infirmitie of your flesh: for as yee haue giuen your members seruants to vncleannes and to iniquitie, to commit iniquitie, so now giue your mebers seruants vnto righteousnesse in holinesse.

Romans 6:20 For when ye were the seruants of sinne, ye were freed from righteousnesse.

Romans 6:21 What fruit had ye then in those things, whereof ye are nowe ashamed? For the ende of those things is death.

Romans 6:22 But now being freed from sinne, and made seruants vnto God, ye haue your fruit in holines, and the end, euerlasting life.

Romans 6:23 For the wages of sinne is death: but the gift of God is eternall life, through Iesus Christ our Lord.

Romans 7:1 Knowe yee not, brethren, (for I speake to them that knowe the Lawe) that the Lawe hath dominion ouer a man as long as he liueth?

Romans 7:2 For the woman which is in subiection to a man, is bound by the Lawe to the man, while he liueth: but if the man bee dead, shee is deliuered from the lawe of the man.

Romans 7:3 So then, if while the man liueth, she taketh another man, she shalbe called an adulteresse: but if the man be dead, she is free from the Law, so that shee is not an adulteresse, though shee take another man.

Romans 7:4 So yee, my brethren, are dead also to the Law by ye body of Christ, that ye should be vnto an other, euen vnto him that is raised vp from the dead, that we should bring foorth fruite vnto God.

Romans 7:5 For when we were in ye flesh, the affections of sinnes, which were by the Law, had force in our members, to bring foorth fruit vnto death.

Romans 7:6 But now we are deliuered from the Lawe, he being dead in whom we were holden, that we should serue in newnesse of Spirite, and not in the oldnesse of the letter.

Romans 7:7 What shall we say then? Is the Lawe sinne? God forbid. Nay, I knewe not sinne, but by the Lawe: for I had not knowen lust, except the Lawe had sayd, Thou shalt not lust.

Romans 7:8 But sinne tooke an occasion by ye commandement, and wrought in me all maner of concupiscence: for without the Lawe sinne is dead.

Romans 7:9 For I once was aliue, without the Law: but when the commandement came, sinne reuiued,

Romans 7:10 But I died: and the same commandement which was ordeined vnto life, was found to be vnto me vnto death.

Romans 7:11 For sinne tooke occasion by the commandement, and deceiued me, and thereby slewe me.

Romans 7:12 Wherefore the Lawe is holy, and that commandement is holy, and iust, and good.

Romans 7:13 Was that then which is good, made death vnto me? God forbid: but sinne, that it might appeare sinne, wrought death in me by that which is good, that sinne might be out of measure sinfull by the commandement.

Romans 7:14 For we knowe that the Law is spirituall, but I am carnall, solde vnder sinne.

Romans 7:15 For I alow not that which I do: for what I would, that do I not: but what I hate, that do I.

Romans 7:16 If I doe then that which I woulde not, I consent to the Lawe, that it is good.

Romans 7:17 Nowe then, it is no more I, that doe it, but sinne that dwelleth in me.

Romans 7:18 For I know, that in me, that is, in my flesh, dwelleth no good thing: for to wil is preset with me: but I find no meanes to perform that which is good.

Romans 7:19 For I doe not the good thing, which I would, but the euil, which I would not, that do I.

Romans 7:20 Nowe if I do that I would not, it is no more I that doe it, but the sinne that dwelleth in me.

Romans 7:21 I finde then that when I would doe good, I am thus yoked, that euill is present with me.

Romans 7:22 For I delite in the Law of God, concerning the inner man:

Romans 7:23 But I see another Law in my members, rebelling against the Lawe of my minde, and leading me captiue vnto the lawe of sinne, which is in my members.

Romans 7:24 O wretched man that I am, who shall deliuer me from the body of this death!

Romans 7:25 I thanke God through Iesus Christ our Lord. Then I my selfe in my minde serue the Lawe of God, but in my flesh the lawe of sinne.

Romans 8:1 Now then there is no condemnation to them that are in Christ Iesus, which walke not after the flesh, but after the Spirit.

Romans 8:2 For the Lawe of the Spirite of life, which is in Christ Iesus, hath freed mee from the lawe of sinne and of death.

Romans 8:3 For (that that was impossible to ye Lawe, in as much as it was weake, because of ye flesh) God sending his owne Sonne, in ye similitude of sinful flesh, and for sinne, condened sinne in the flesh,

Romans 8:4 That that righteousnes of the Law might be fulfilled in vs, which walke not after ye flesh, but after the Spirit.

Romans 8:5 For they that are after the flesh, sauour the things of the flesh: but they that are after the Spirit, the things of the Spirit.

Romans 8:6 For the wisedome of the flesh is death: but the wisedome of the Spirit is life and peace,

Romans 8:7 Because the wisedome of the flesh is enimitie against God: for it is not subiect to the Lawe of God, neither in deede can be.

Romans 8:8 So then they that are in the flesh, can not please God.

Romans 8:9 Now ye are not in the flesh, but in ye Spirit, because ye spirit of God dwelleth in you: but if any man hath not ye Spirit of Christ, ye same is not his.

Romans 8:10 And if Christ bee in you, the body is dead, because of sinne: but the Spirite is life for righteousnesse sake.

Romans 8:11 But if the Spirit of him that raised vp Iesus from the dead, dwell in you, he that raised vp Christ from the dead, shall also quicken your mortall bodies, by his Spirit that dwelleth in you.

Romans 8:12 Therefore brethren, wee are detters not to the flesh, to liue after the flesh:

Romans 8:13 For if ye liue after the flesh, ye shall die: but if yee mortifie the deedes of the body by the Spirit, ye shall liue.

Romans 8:14 For as many as are ledde by the Spirit of God, they are the sonnes of God.

Romans 8:15 For ye haue not receiued the Spirit of bodage, to feare againe: but ye haue receiued the Spirit of adoption, whereby we cry Abba, Father.

Romans 8:16 The same Spirit beareth witnesse with our spirit, that we are the children of God.

Romans 8:17 If we be children, we are also heires, euen the heires of God, and heires annexed with Christ: if so be that we suffer with him, that we may also be glorified with him.

Romans 8:18 For I count that the afflictions of this present time are not worthy of the glory, which shalbe shewed vnto vs.

Romans 8:19 For the feruent desire of the creature waiteth when the sonnes of God shalbe reueiled,

Romans 8:20 Because the creature is subiect to vanitie, not of it owne will, but by reason of him, which hath subdued it vnder hope,

Romans 8:21 Because the creature also shall be deliuered from the bondage of corruption into the glorious libertie of the sonnes of God.

Romans 8:22 For we knowe that euery creature groneth with vs also, and trauaileth in paine together vnto this present.

Romans 8:23 And not onely the creature, but we also which haue the first fruites of the Spirit, euen we doe sigh in our selues, waiting for the adoption, euen the redemption of our body.

Romans 8:24 For we are saued by hope: but hope that is seene, is not hope: for how can a man hope for that which he seeth?

Romans 8:25 But if we hope for that we see not, we doe with patience abide for it.

Romans 8:26 Likewise the Spirit also helpeth our infirmities: for we knowe not what to pray as wee ought: but the Spirit it selfe maketh request for vs with sighs, which cannot be expressed.

Romans 8:27 But he that searcheth the heartes, knoweth what is the meaning of the Spirit: for he maketh request for ye Saints, according to the wil of God.

Romans 8:28 Also we knowe that all thinges worke together for the best vnto them that loue God, euen to them that are called of his purpose.

Romans 8:29 For those which hee knewe before, he also predestinate to bee made like to the image of his Sonne, that hee might be the first borne among many brethren.

Romans 8:30 Moreouer whom he predestinate, them also he called, and whom he called, them also he iustified, and whom he iustified, them he also glorified.

Romans 8:31 What shall we then say to these thinges? If God be on our side, who can be against vs?

Romans 8:32 Who spared not his owne Sonne, but gaue him for vs all to death, how shall he not with him giue vs all things also?

Romans 8:33 Who shall lay any thing to the charge of Gods chosen? it is God that iustifieth,

Romans 8:34 Who shall condemne? it is Christ which is dead, yea, or rather, which is risen againe, who is also at the right hand of God, and maketh request also for vs.

Romans 8:35 Who shall separate vs from the loue of Christ? shall tribulation or anguish, or persecution, or famine, or nakednesse, or perill, or sworde?

Romans 8:36 As it is written, For thy sake are we killed all day long: we are counted as sheepe for the slaughter.

Romans 8:37 Neuerthelesse, in all these thinges we are more then coquerours through him that loued vs.

Romans 8:38 For I am perswaded that neither death, nor life, nor Angels, nor principalities, nor powers, nor things present, nor things to come,

Romans 8:39 Nor height, nor depth, nor any other creature shalbe able to separate vs from the loue of God, which is in Christ Iesus our Lord.

Romans 9:1 I say the trueth in Christ, I lye not, my conscience bearing mee witnes in the holy Ghost,

Romans 9:2 That I haue great heauinesse, and continuall sorow in mine heart.

Romans 9:3 For I woulde wish my selfe to be separate from Christ, for my brethren that are my kinsemen according to the flesh,

Romans 9:4 Which are the Israelites, to whome perteineth the adoption, and the glory, and the Couenants, and the giuing of the Lawe, and the seruice of God, and the promises.

Romans 9:5 Of whome are the fathers, and of whome concerning the flesh, Christ came, who is God ouer all, blessed for euer, Amen.

Romans 9:6 Notwithstanding it can not bee that the worde of God should take none effect: for all they are not Israel, which are of Israel:

Romans 9:7 Neither are they all children, because they are the seede of Abraham: but, In Isaac shall thy seede be called:

Romans 9:8 That is, they which are the children of the flesh, are not the children of God: but the children of the promise, are counted for the seede.

Romans 9:9 For this is a worde of promise, In this same time wil I come, and Sara shall haue a sonne.

Romans 9:10 Neither he onely felt this, but also Rebecca when shee had conceiued by one, euen by our father Isaac.

Romans 9:11 For yer the children were borne, and when they had neither done good, nor euill (that the purpose of God might remaine according to election, not by workes, but by him that calleth)

Romans 9:12 It was said vnto her, The elder shall serue the yonger.

Romans 9:13 As it is written, I haue loued Iacob, and haue hated Esau.

Romans 9:14 What shall wee say then? Is there vnrighteousnes with God? God forbid.

Romans 9:15 For he saith to Moses, I wil haue mercy on him, to whom I wil shew mercie: and wil haue compassion on him, on who I wil haue copassion.

Romans 9:16 So then it is not in him that willeth, nor in him that runneth, but in God that sheweth mercy.

Romans 9:17 For the Scripture saith vnto Pharao, For this same purpose haue I stirred thee vp, that I might shewe my power in thee, and that my Name might be declared throughout al the earth.

Romans 9:18 Therefore he hath mercie on whome he will, and whom he will, he hardeneth.

Romans 9:19 Thou wilt say then vnto me, Why doeth he yet complaine? for who hath resisted his will?

Romans 9:20 But, O man, who art thou which pleadest against God? shall the thing formed say to him that formed it, Why hast thou made me thus?

Romans 9:21 Hath not the potter power of the clay to make of the same lumpe one vessell to honour, and another vnto dishonour?

Romans 9:22 What and if God would, to shewe his wrath, and to make his power knowen, suffer with long patience the vessels of wrath, prepared to destruction?

Romans 9:23 And that hee might declare the riches of his glory vpon the vessels of mercy, which hee hath prepared vnto glory?

Romans 9:24 Euen vs whome hee hath called, not of of the Iewes onely, but also of the Gentiles,

Romans 9:25 As he sayth also in Osee, I will call them, My people, which were not my people: and her, Beloued, which was not beloued.

Romans 9:26 And it shalbe in the place where it was said vnto them, Ye are not my people, that there they shalbe called, The children of the liuing God.

Romans 9:27 Also Esaias cryeth concerning Israel, Though the number of the children of Israel were as the sand of the sea, yet shall but a remnant be saued.

Romans 9:28 For he wil make his account, and gather it into a short summe with righteousnes: for the Lord will make a short count in the earth.

Romans 9:29 And as Esaias sayde before, Except the Lord of hostes had left vs a seede, we had bene made as Sodom, and had bene like to Gomorrha.

Romans 9:30 What shall we say then? That the Gentiles which folowed not righteousnes, haue attained vnto righteousnes, euen the righteousnes which is of faith.

Romans 9:31 But Israel which followed the Lawe of righteousnes, could not arteine vnto the Law of righteousnes.

Romans 9:32 Wherefore? Because they sought it not by faith, but as it were by the workes of the Lawe: for they haue stumbled at the stumbling stone,

Romans 9:33 As it is written, Beholde, I lay in Sion a stumbling stone, and a rocke to make men fall: and euery one that beleeueth in him, shall not be ashamed.

Romans 10:1 Brethren, mine hearts desire and prayer to God for Israel is, that they might be saued.

Romans 10:2 For I beare them record, that they haue the zeale of God, but not according to knowledge.

Romans 10:3 For they, being ignorant of the righteousnes of God, and going about to stablish their owne righteousnes, haue not submitted themselues to the righteousnes of God.

Romans 10:4 For Christ is the end of the Law for righteousnes vnto euery one that beleeueth.

Romans 10:5 For Moses thus describeth the righteousnes which is of the Lawe, That the man which doeth these things, shall liue thereby.

Romans 10:6 But the righteousnes which is of faith, speaketh on this wise, Say not in thine heart, Who shall ascend into heauen? (that is to bring Christ from aboue)

Romans 10:7 Or, Who shall descend into the deepe? (that is to bring Christ againe from the dead)

Romans 10:8 But what sayth it? The worde is neere thee, euen in thy mouth, and in thine heart. This is the worde of faith which we preach.

Romans 10:9 For if thou shalt confesse with thy mouth the Lord Iesus, and shalt beleeue in thine heart, that God raised him vp from the dead, thou shalt be saued:

Romans 10:10 For with the heart man beleeueth vnto righteousnes, and with the mouth man confesseth to saluation.

Romans 10:11 For the Scripture saith, Whosoeuer beleeueth in him, shall not be ashamed.

Romans 10:12 For there is no difference betweene the Iewe and the Grecian: for he that is Lord ouer all, is rich vnto all, that call on him.

Romans 10:13 For whosoeuer shall call vpon the Name of the Lord, shalbe saued.

Romans 10:14 But how shall they call on him, in whome they haue not beleeued? and how shall they beleeue in him, of whom they haue not heard? and howe shall they heare without a preacher?

Romans 10:15 And how shall they preach, except they be sent? as it is written, Howe beautifull are the feete of them which bring glad tidings of peace, and bring glad tidings of good things!

Romans 10:16 But they haue not all obeyed ye Gospel: for Esaias saith, Lord, who hath beleeued our report?

Romans 10:17 Then faith is by hearing, and hearing by the worde of God.

Romans 10:18 But I demaund, Haue they not heard? No doubt their sound went out through all the earth, and their wordes into the endes of the worlde.

Romans 10:19 But I demaund, Did not Israel knowe God? First Moses sayth, I will prouoke you to enuie by a nation that is not my nation, and by a foolish nation I will anger you.

Romans 10:20 And Esaias is bolde, and saith, I was found of them that sought me not, and haue bene made manifest to them that asked not after me.

Romans 10:21 And vnto Israel hee sayth, All the day long haue I stretched foorth mine hand vnto a disobedient, and gainesaying people.

Romans 11:1 I Demaund then, Hath God cast away his people? God forbid: for I also am an Israelite, of the seede of Abraham, of the tribe of Beniamin.

Romans 11:2 God hath not cast away his people which he knew before. Know ye not what the Scripture sayth of Elias, howe hee communeth with God against Israel, saying,

Romans 11:3 Lord, they haue killed thy Prophets, and digged downe thine altars: and I am left alone, and they seeke my life?

Romans 11:4 But what saith the answere of God to him? I haue reserued vnto my selfe seuen thousand men, which haue not bowed the knee to Baal.

Romans 11:5 Euen so then at this present time is there a remnant according to the election of grace.

Romans 11:6 And if it be of grace, it is no more of workes: or els were grace no more grace: but if it be of workes, it is no more grace: or els were worke no more worke.

Romans 11:7 What then? Israel hath not obtained that he sought: but the election hath obteined it, and the rest haue bene hardened,

Romans 11:8 According as it is written, God hath giuen them the spirit of slumber: eyes that they should not see, and eares that they should not heare vnto this day.

Romans 11:9 And Dauid sayth, Let their table be made a snare, and a net, and a stumbling blocke, euen for a recompence vnto them.

Romans 11:10 Let their eyes be darkened that they see not, and bowe downe their backe alwayes.

Romans 11:11 I demaund then, Haue they stumbled, that they should fall? God forbid: but through their fall, saluation commeth vnto the Gentiles, to prouoke them to follow them.

Romans 11:12 Wherefore if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles, how much more shall their aboundance be?

Romans 11:13 For in that I speake to you Gentiles, in as much as I am the Apostle of ye Gentiles, I magnifie mine office,

Romans 11:14 To trie if by any meanes I might prouoke them of my flesh to follow them, and might saue some of them.

Romans 11:15 For if the casting away of them be the reconciling of the world, what shall the receiuing be, but life from the dead?

Romans 11:16 For if the first fruites be holy, so is the whole lumpe: and if the roote be holy, so are the branches.

Romans 11:17 And though some of the branches be broken off, and thou being a wilde Oliue tree, wast graft in for them, and made partaker of the roote, and fatnesse of the Oliue tree.

Romans 11:18 Boast not thy selfe against the branches: and if thou boast thy selfe, thou bearest not the roote, but the roote thee.

Romans 11:19 Thou wilt say then, The branches are broken off, that I might be graft in.

Romans 11:20 Well: through vnbeliefe they are broken off, and thou standest by faith: bee not hie minded, but feare.

Romans 11:21 For if God spared not the naturall branches, take heede, least he also spare not thee.

Romans 11:22 Beholde therefore the bountifulnesse, and seueritie of God: towarde them which haue fallen, seueritie: but toward thee, bountifulnesse, if thou continue in his bountifulnesse: or els thou shalt also be cut off.

Romans 11:23 And they also, if they abide not still in vnbeliefe, shall be graffed in: for God is able to graffe them in againe.

Romans 11:24 For if thou wast cut out of the Oliue tree, which was wilde by nature, and wast graffed contrary to nature in a right Oliue tree, how much more shall they that are by nature, bee graffed in their owne Oliue tree?

Romans 11:25 For I would not, brethren, that ye should be ignorant of this secret (least ye should bee arrogant in your selues) that partly obstinacie is come to Israel, vntill the fulnesse of the Gentiles be come in.

Romans 11:26 And so all Israel shalbe saued, as it is written, The deliuerer shall come out of Sion, and shall turne away the vngodlinesse from Iacob.

Romans 11:27 And this is my couenant to them, When I shall take away their sinnes.

Romans 11:28 As concerning the Gospel, they are enemies for your sakes: but as touching the election, they are beloued for the fathers sakes.

Romans 11:29 For the giftes and calling of God are without repentance.

Romans 11:30 For euen as yee in times past haue not beleeued God, yet haue nowe obteined mercie through their vnbeliefe:

Romans 11:31 Euen so nowe haue they not beleeued by the mercie shewed vnto you, that they also may obtaine mercie.

Romans 11:32 For God hath shut vp all in vnbeliefe, that he might haue mercie on all.

Romans 11:33 O the deepenesse of the riches, both of the wisdome, and knowledge of God! howe vnsearcheable are his iudgements, and his wayes past finding out!

Romans 11:34 For who hath knowen the minde of the Lord? or who was his counsellour?

Romans 11:35 Or who hath giuen vnto him first, and he shalbe recompensed?

Romans 11:36 For of him, and through him, and for him are all things: to him be glory for euer. Amen.

Romans 12:1 I Beseech you therefore brethren, by the mercies of God, that yee giue vp your bodies a liuing sacrifice, holy, acceptable vnto God, which is your reasonable seruing of God.

Romans 12:2 And fashion not your selues like vnto this worlde, but bee yee changed by the renewing of your minde, that ye may prooue what that good, and acceptable and perfect will of God is.

Romans 12:3 For I say through the grace that is giuen vnto me, to euery one that is among you, that no man presume to vnderstande aboue that which is meete to vnderstand, but that he vnderstande according to sobrietie, as God hath dealt to euery man the measure of faith.

Romans 12:4 For as wee haue many members in one body, and all members haue not one office,

Romans 12:5 So we being many are one body in Christ, and euery one, one anothers members.

Romans 12:6 Seeing then that we haue gifts that are diuers, according to the grace that is giuen vnto vs, whether we haue prophecie, let vs prophecie according to the portion of faith:

Romans 12:7 Or an office, let vs waite on the office: or he that teacheth, on teaching:

Romans 12:8 Or he that exhorteth, on exhortation: he that distributeth, let him doe it with simplicitie: he that ruleth, with diligence: he that sheweth mercie, with cheerefulnesse.

Romans 12:9 Let loue be without dissimulation. Abhorre that which is euill, and cleaue vnto that which is good.

Romans 12:10 Be affectioned to loue one another with brotherly loue. In giuing honour, goe one before another,

Romans 12:11 Not slouthfull to do seruice: seruent in spirit seruing the Lord,

Romans 12:12 Reioycing in hope, pacient in tribulation, continuing in prayer,

Romans 12:13 Distributing vnto the necessities of the Saintes: giuing your selues to hospitalitie.

Romans 12:14 Blesse them which persecute you: blesse, I say, and curse not.

Romans 12:15 Reioyce with them that reioyce, and weepe with them that weepe.

Romans 12:16 Be of like affection one towardes another: be not hie minded: but make your selues equall to them of the lower sort: be not wise in your selues.

Romans 12:17 Recompence to no man euill for euill: procure things honest in the sight of all men.

Romans 12:18 If it bee possible, as much as in you is, haue peace with all men.

Romans 12:19 Dearely beloued, auenge not your selues, but giue place vnto wrath: for it is written, Vengeance is mine: I will repay, saith the Lord.

Romans 12:20 Therefore, if thine enemie hunger, feede him: if he thirst, giue him drinke: for in so doing, thou shalt heape coales of fire on his head.

Romans 12:21 Bee not ouercome of euill, but ouercome euill with goodnesse.

Romans 13:1 Let euery soule be subiect vnto the higher powers: for there is no power but of God: and the powers that be, are ordeined of God.

Romans 13:2 Whosoeuer therefore resisteth the power, resisteth the ordinance of God: and they that resist, shall receiue to themselues condemnation.

Romans 13:3 For Magistrates are not to be feared for good workes, but for euill. Wilt thou then bee without feare of the power? doe well: so shalt thou haue praise of the same.

Romans 13:4 For he is ye minister of God for thy wealth, but if thou do euill, feare: for he beareth not the sworde for nought: for he is the minister of God to take vengeance on him that doeth euill.

Romans 13:5 Wherefore ye must bee subiect, not because of wrath only, but also for conscience sake.

Romans 13:6 For, for this cause ye pay also tribute: for they are Gods ministers, applying themselues for the same thing.

Romans 13:7 Giue to all men therefore their duetie: tribute, to whome yee owe tribute: custome, to whom custome: feare, to whome feare: honour, to whom ye owe honour.

Romans 13:8 Owe nothing to any man, but to loue one another: for he that loueth another, hath fulfilled the Lawe.

Romans 13:9 For this, Thou shalt not commit adulterie, Thou shalt not kill, Thou shalt not steale, Thou shalt not beare false witnes, Thou shalt not couet: and if there be any other commandement, it is briefly comprehended in this saying, euen in this, Thou shalt loue thy neighbour as thy selfe.

Romans 13:10 Loue doeth not euill to his neighbour: therefore is loue the fulfilling of the Lawe.

Romans 13:11 And that, considering the season, that it is now time that we should arise from sleepe: for now is our saluation neerer, then when we beleeued it.

Romans 13:12 The night is past, and the day is at hande, let vs therefore cast away the workes of darkenesse, and let vs put on the armour of light,

Romans 13:13 So that wee walke honestly, as in the day: not in gluttonie, and drunkennesse, neither in chambering and wantonnes, nor in strife and enuying.

Romans 13:14 But put yee on the Lord JESUS CHRIST, and take no thought for the flesh, to fulfill the lustes of it.

Romans 14:1 Him that is weake in the faith, receiue vnto you, but not for controuersies of disputations.

Romans 14:2 One beleeueth that he may eate of all things: and another, which is weake, eateth herbes.

Romans 14:3 Let not him that eateth, despise him that eateth not: and let not him which eateth not, condemne him that eateth: for God hath receiued him.

Romans 14:4 Who art thou that condemnest another mans seruant? hee standeth or falleth to his owne master: yea, he shalbe established: for God is able to make him stand.

Romans 14:5 This man esteemeth one day aboue another day, and another man counteth euery day alike: let euery man be fully perswaded in his minde.

Romans 14:6 He that obserueth the day, obserueth it to the Lord: and he that obserueth not the day, obserueth it not to the Lord. He that eateth, eateth to the Lord: for he giueth God thankes: and he that eateth not, eateth not to the Lord, and giueth God thankes.

Romans 14:7 For none of vs liueth to himselfe, neither doeth any die to himselfe.

Romans 14:8 For whether wee liue, we liue vnto the Lord: or whether we die, we die vnto the Lord: whether we liue therefore, or die, we are the Lords.

Romans 14:9 For Christ therefore died and rose againe, and reuiued, that he might be Lord both of the dead and the quicke.

Romans 14:10 But why doest thou condemne thy brother? or why doest thou despise thy brother? for we shall all appeare before the iudgement seate of Christ.

Romans 14:11 For it is written, I liue, sayth the Lord, and euery knee shall bowe to me, and all tongues shall confesse vnto God.

Romans 14:12 So then euery one of vs shall giue accounts of himselfe to God.

Romans 14:13 Let vs not therefore iudge one another any more: but vse your iudgement rather in this, that no man put an occasion to fall, or a stumbling blocke before his brother.

Romans 14:14 I know, and am perswaded through the Lord Iesus, that there is nothing vncleane of it selfe: but vnto him that iudgeth any thing to be vncleane, to him it is vncleane.

Romans 14:15 But if thy brother be grieued for the meate, nowe walkest thou not charitably: destroy not him with thy meate, for whome Christ dyed.

Romans 14:16 Cause not your commoditie to be euill spoken of.

Romans 14:17 For the kingdome of God, is not meate nor drinke, but righteousnes, and peace, and ioye in the holy Ghost.

Romans 14:18 For whosoeuer in these things serueth Christ, is acceptable vnto God, and is approoued of men.

Romans 14:19 Let vs then follow those things which concerne peace, and wherewith one may edifie another.

Romans 14:20 Destroy not the worke of God for meates sake: all things in deede are pure: but it is euill for the man which eateth with offence.

Romans 14:21 It is good neither to eate flesh, nor to drinke wine, nor any thing whereby thy brother stumbleth, or is offended, or made weake.

Romans 14:22 Hast thou faith? haue it with thy selfe before God: blessed is hee that condemneth not himselfe in that thing which he aloweth.

Romans 14:23 For he that doubteth, is condemned if he eate, because he eateth not of faith: and whatsoeuer is not of faith, is sinne.

Romans 15:1 We which are strong, ought to beare the infirmities of the weake, and not to please our selues.

Romans 15:2 Therefore let euery man please his neighbour in that that is good to edification.

Romans 15:3 For Christ also would not please himselfe, but as it is written, The rebukes of them which rebuke thee, fell on me.

Romans 15:4 For whatsoeuer things are written aforetime, are writte for our learning, that we through patience, and comfort of the Scriptures might haue hope.

Romans 15:5 Now the God of patience and consolation giue you that ye be like minded one towards another, according to Christ Iesus,

Romans 15:6 That ye with one minde, and with one mouth may prayse God, euen the Father of our Lord Iesus Christ.

Romans 15:7 Wherefore receiue ye one another, as Christ also receiued vs to the glory of God.

Romans 15:8 Nowe I say, that Iesus Christ was a minister of the circumcision, for the trueth of God, to confirme the promises made vnto the fathers.

Romans 15:9 And let the Gentiles prayse God, for his mercie, as it is written, For this cause I wil confesse thee among the Gentiles, and sing vnto thy Name.

Romans 15:10 And againe he saith, Reioyce, ye Gentiles with his people.

Romans 15:11 And againe, Prayse the Lord, all ye Gentiles, and laude ye him, all people together.

Romans 15:12 And againe Esaias sayth, There shall be a roote of Iesse, and hee that shall rise to reigne ouer the Gentiles, in him shall the Gentiles trust.

Romans 15:13 Nowe the God of hope fill you with all ioye, and peace in beleeuing, that ye may abound in hope, through the power of the holy Ghost.

Romans 15:14 And I my selfe also am perswaded of you, my brethren, that ye also are full of goodnes, and filled with all knowledge, and are able to admonish one another.

Romans 15:15 Neuerthelesse, brethren, I haue somewhat boldly after a sort written vnto you, as one that putteth you in remembrance, through the grace that is giuen me of God,

Romans 15:16 That I should be the minister of Iesus Christ toward the Gentiles, ministring the Gospel of God, that the offering vp of the Gentiles might be acceptable, being sanctified by the holy Ghost.

Romans 15:17 I haue therefore whereof I may reioyce in Christ Iesus in those things which pertaine to God.

Romans 15:18 For I dare not speake of any thing, which Christ hath not wrought by me, to make the Gentiles obedient in worde and deede,

Romans 15:19 With the power of signes and wonders, by the power of the Spirit of God: so that from Hierusalem, and round about vnto Illyricum, I haue caused to abound the Gospel of Christ.

Romans 15:20 Yea, so I enforced my selfe to preach the Gospel, not where Christ was named, lest I should haue built on another mans foundation.

Romans 15:21 But as it is written, To whome hee was not spoken of, they shall see him, and they that heard not, shall vnderstand him.

Romans 15:22 Therefore also I haue bene oft let to come vnto you:

Romans 15:23 But nowe seeing I haue no more place in these quarters, and also haue bene desirous many yeeres agone to come vnto you,

Romans 15:24 When I shall take my iourney into Spaine, I will come to you: for I trust to see you in my iourney, and to be brought on my way thitherward by you, after that I haue bene somewhat filled with your company.

Romans 15:25 But now go I to Hierusalem, to minister vnto the Saints.

Romans 15:26 For it hath pleased them of Macedonia and Achaia, to make a certaine distribution vnto the poore Saints which are at Hierusalem.

Romans 15:27 For it hath pleased them, and their detters are they: for if the Gentiles be made partakers of their spirituall things, their duetie is also to minister vnto them in carnall things.

Romans 15:28 When I haue therefore performed this, and haue sealed them this fruite, I will passe by you into Spaine.

Romans 15:29 And I knowe when I come, that I shall come to you with abundance of the blessing of the Gospel of Christ.

Romans 15:30 Also brethren, I beseeche you for our Lord Iesus Christes sake, and for the loue of the spirit, that ye would striue with me by prayers to God for me,

Romans 15:31 That I may be deliuered from them which are disobedient in Iudea, and that my seruice which I haue to doe at Hierusalem, may be accepted of the Saintes,

Romans 15:32 That I may come vnto you with ioy by the will of God, and may with you be refreshed.

Romans 15:33 Thus the God of peace be with you all. Amen.

Romans 16:1 I Commende vnto you Phebe our sister, which is a seruaunt of the Church of Cenchrea:

Romans 16:2 That ye receiue her in the Lord, as it becommeth Saintes, and that ye assist her in whatsoeuer businesse she needeth of your ayde: for she hath giuen hospitalitie vnto many, and to me also.

Romans 16:3 Greete Priscilla, and Aquila my fellowe helpers in Christ Iesus,

Romans 16:4 (Which haue for my life laide downe their owne necke. Vnto whom not I onely giue thankes, but also all the Churches of the Gentiles.)

Romans 16:5 Likewise greete the Church that is in their house. Salute my beloued Epenetus, which is the first fruites of Achaia in Christ.

Romans 16:6 Greete Marie which bestowed much labour on vs.

Romans 16:7 Salute Andronicus and Iunia my cousins and fellowe prisoners, which are notable among the Apostles, and were in Christ before me.

Romans 16:8 Greete Amplias my beloued in the Lord.

Romans 16:9 Salute Vrbanus our fellow helper in Christ, and Stachys my beloued.

Romans 16:10 Salute Apelles approoued in Christ. Salute them which are of Aristobulus friendes.

Romans 16:11 Salute Herodion my kinsman. Greete them which are of the friendes of Narcissus which are in the Lord.

Romans 16:12 Salute Tryphena and Tryphosa, which women labour in the Lord. Salute the beloued Persis, which woman hath laboured much in the Lord.

Romans 16:13 Salute Rufus chosen in the Lord, and his mother and mine.

Romans 16:14 Greete Asyncritus, Phlegon, Hermas, Patrobas, Mercurius, and the brethren which are with them.

Romans 16:15 Salute Philologus and Iulias, Nereas, and his sister, and Olympas, and all the Saintes which are with them.

Romans 16:16 Salute one another with an holy kisse. The Churches of Christ salute you.

Romans 16:17 Now I beseech you brethren, marke them diligently which cause diuision and offences, contrary to the doctrine which ye haue learned, and auoide them.

Romans 16:18 For they that are such, serue not the Lord Iesus Christ, but their owne bellies, and with faire speach and flattering deceiue the heartes of the simple.

Romans 16:19 For your obedience is come abroade among all: I am glad therefore of you: but yet I woulde haue you wise vnto that which is good, and simple concerning euill.

Romans 16:20 The God of peace shall treade Satan vnder your feete shortly. The grace of our Lord Iesus Christ be with you.

Romans 16:21 Timotheus my helper, and Lucius, and Iason, and Sosipater my kinsemen, salute you.

Romans 16:22 I Tertius, which wrote out this Epistle, salute you in the Lord.

Romans 16:23 Gains mine hoste, and of the whole Church saluteth you. Erastus the steward of the citie saluteth you, and Quartus a brother.

Romans 16:24 The grace of our Lord Iesus Christ be with you all. Amen.

Romans 16:25 To him nowe that is of power to establish you according to my Gospel, and preaching of Iesus Christ, by the reuelation of the mysterie, which was kept secrete since the worlde began:

Romans 16:26 (But nowe is opened, and published among all nations by the Scriptures of the Prophetes, at the commandement of the euerlasting God for the obedience of faith)

Romans 16:27 To God, I say, only wise, be praise through Iesus Christ for euer. Amen. Written to the Romans from Corinthus, and sent by Phebe, seruaunt of the Church which is at Cenchrea.

1 Corinthians

1:1 Paul called to be an Apostle of Iesus Christ, through the will of God, and our brother Sosthenes,

1 Corinthians 1:2 Vnto the Church of God, which is at Corinthus, to them that are sanctified in Christ Iesus, Saintes by calling, with all that call on the Name of our Lord Iesus Christ in euery place, both their Lord, and ours:

1 Corinthians 1:3 Grace be with you, and peace from God our Father, and from the Lord Iesus Christ.

1 Corinthians 1:4 I thanke my God alwayes on your behalfe for the grace of God, which is giuen you in Iesus Christ,

1 Corinthians 1:5 That in all things ye are made rich in him, in all kinde of speach, and in all knowledge:

1 Corinthians 1:6 As the testimonie of Iesus Christ hath bene confirmed in you:

1 Corinthians 1:7 So that ye are not destitute of any gift: wayting for the appearing of our Lord Iesus Christ.

1 Corinthians 1:8 Who shall also confirme you vnto the ende, that ye may be blamelesse, in the day of our Lord Iesus Christ.

1 Corinthians 1:9 God is faithfull, by whom ye are called vnto the fellowship of his Sonne Iesus Christ our Lord.

1 Corinthians 1:10 Nowe I beseeche you, brethren, by the Name of our Lord Iesus Christ, that ye all speake one thing, and that there be no dissensions among you: but be ye knit together in one mind, and in one iudgement.

1 Corinthians 1:11 For it hath bene declared vnto me, my brethren, of you by them that are of the house of Cloe, that there are contentions among you.

1 Corinthians 1:12 Nowe this I say, that euery one of you saith, I am Pauls, and I am Apollos, and I am Cephas, and I am Christs.

1 Corinthians 1:13 Is Christ deuided? was Paul crucified for you? either were ye baptized into the name of Paul?

1 Corinthians 1:14 I thanke God, that I baptized none of you, but Crispus, and Gaius,

1 Corinthians 1:15 Lest any should say, that I had baptized into mine owne name.

1 Corinthians 1:16 I baptized also the houshold of Stephanas: furthermore knowe I not, whether I baptized any other.

1 Corinthians 1:17 For CHRIST sent me not to baptize, but to preache the Gospel, not with wisdome of wordes, lest the crosse of Christ should be made of none effect.

1 Corinthians 1:18 For that preaching of the crosse is to them that perish, foolishnesse: but vnto vs, which are saued, it is the power of God.

1 Corinthians 1:19 For it is written, I will destroy the wisedome of the wise, and will cast away the vnderstanding of the prudent.

1 Corinthians 1:20 Where is the wise? where is the Scribe? where is the disputer of this worlde? hath not God made the wisedome of this worlde foolishnesse?

1 Corinthians 1:21 For seeing the worlde by wisedome knewe not God in the wisedome of GOD, it pleased God by the foolishnesse of preaching to saue them that beleeue:

1 Corinthians 1:22 Seeing also that the Iewes require a signe, and the Grecians seeke after wisdome.

1 Corinthians 1:23 But wee preach Christ crucified: vnto the Iewes, euen a stumbling blocke, and vnto the Grecians, foolishnesse:

1 Corinthians 1:24 But vnto them which are called, both of the Iewes and Grecians, we preach Christ, the power of God, and the wisedome of God.

1 Corinthians 1:25 For the foolishnesse of God is wiser then men, and the weakenesse of God is stronger then men.

1 Corinthians 1:26 For brethren, you see your calling, how that not many wise men after the flesh, not many mighty, not many noble are called.

1 Corinthians 1:27 But God hath chosen the foolish thinges of the world to confound the wise, and God hath chosen the weake thinges of the worlde, to confound the mightie things,

1 Corinthians 1:28 And vile things of the worlde and thinges which are despised, hath God chosen, and thinges which are not, to bring to nought thinges that are,

1 Corinthians 1:29 That no flesh shoulde reioyce in his presence.

1 Corinthians 1:30 But ye are of him in Christ Iesus, who of God is made vnto vs wisedome and righteousnesse, and sanctification, and redemption,

1 Corinthians 1:31 That, according as it is written, Hee that reioyceth, let him reioyce in the Lord.

1 Corinthians 2:1 And I, brethren, when I came to you, came not with excellencie of woordes, or of wisedome, shewing vnto you the testimonie of God.

1 Corinthians 2:2 For I esteemed not to knowe any thing among you, saue Iesus Christ, and him crucified.

1 Corinthians 2:3 And I was among you in weakenesse, and in feare, and in much trembling.

1 Corinthians 2:4 Neither stoode my woorde, and my preaching in the entising speach of mans wisdom, but in plaine euidence of the Spirite and of power,

1 Corinthians 2:5 That your faith should not be in the wisdome of men, but in the power of God.

1 Corinthians 2:6 And we speake wisedome among them that are perfect: not the wisedome of this world, neither of the princes of this world, which come to nought.

1 Corinthians 2:7 But we speake the wisedome of God in a mysterie, euen the hid wisedom, which God had determined before the world, vnto our glory.

1 Corinthians 2:8 Which none of the princes of this world hath knowen: for had they knowen it, they would not haue crucified the Lord of glory.

1 Corinthians 2:9 But as it is written, The thinges which eye hath not seene, neither eare hath heard, neither came into mans heart, are, which God hath prepared for them that loue him.

1 Corinthians 2:10 But God hath reueiled them vnto vs by his Spirit: for the spirit searcheth all things, yea, the deepe things of God.

1 Corinthians 2:11 For what man knoweth the things of a man, saue the spirite of a man, which is in him? euen so the things of God knoweth no man, but the spirit of God.

1 Corinthians 2:12 Nowe we haue receiued not the spirit of the world, but the Spirit, which is of God, that we might knowe the thinges that are giuen to vs of God.

1 Corinthians 2:13 Which things also we speake, not in the woordes which mans wisedome teacheth, but which the holy Ghost teacheth, comparing spirituall things with spirituall things.

1 Corinthians 2:14 But the naturall man perceiueth not the things of the Spirit of God: for they are foolishnesse vnto him: neither can hee knowe them, because they are spiritually discerned.

1 Corinthians 2:15 But hee that is spirituall, discerneth all things: yet he himselfe is iudged of no man.

1 Corinthians 2:16 For who hath knowen the minde of the Lord, that hee might instruct him? But we haue the minde of Christ.

1 Corinthians 3:1 And I could not speake vnto you, brethren, as vnto spirituall men, but as vnto carnall, euen as vnto babes in Christ.

1 Corinthians 3:2 I gaue you milke to drinke, and not meat: for yee were not yet able to beare it, neither yet nowe are yee able.

1 Corinthians 3:3 For yee are yet carnall: for whereas there is among you enuying, and strife, and diuisions, are ye not carnall, and walke as men?

1 Corinthians 3:4 For when one sayeth, I am Pauls, and another, I am Apollos, are yee not carnall?

1 Corinthians 3:5 Who is Paul then? and who is Apollos, but the ministers by whome yee beleeued, and as the Lord gaue to euery man?

1 Corinthians 3:6 I haue planted, Apollos watred, but God gaue the increase.

1 Corinthians 3:7 So then, neither is hee that planteth any thing, neither hee that watreth, but God that giueth the increase.

1 Corinthians 3:8 And he that planteth, and he that watreth, are one, and euery man shall receiue his wages, according to his labour.

1 Corinthians 3:9 For we together are Gods labourers: yee are Gods husbandrie, and Gods building.

1 Corinthians 3:10 According to the grace of God giuen to mee, as a skilfull master builder, I haue laide the foundation, and another buildeth thereon: but let euery man take heede how he buildeth vpon it.

1 Corinthians 3:11 For other foundation can no man laie, then that which is laied, which is Iesus Christ.

1 Corinthians 3:12 And if any man builde on this foundation, golde, siluer, precious stones, timber, haye, or stubble,

1 Corinthians 3:13 Euery mans worke shalbe made manifest: for the day shall declare it, because it shalbe reueiled by the fire: and the fire shall trie euery mans worke of what sort it is.

1 Corinthians 3:14 If any mans worke, that he hath built vpon, abide, he shall receiue wages.

1 Corinthians 3:15 If any mans worke burne, he shall lose, but he shalbe saued himselfe: neuerthelesse yet as it were by the fire.

1 Corinthians 3:16 Knowe ye not that ye are the Temple of God, and that the Spirit of God dwelleth in you?

1 Corinthians 3:17 If any man destroy the Temple of God, him shall God destroy: for the Temple of God is holy, which ye are.

1 Corinthians 3:18 Let no man deceiue himselfe: If any man among you seeme to be wise in this world, let him be a foole, that he may be wise.

1 Corinthians 3:19 For the wisdome of this worlde is foolishnesse with God: for it is written, He catcheth the wise in their owne craftinesse.

1 Corinthians 3:20 And againe, The Lord knoweth that the thoughtes of the wise be vaine.

1 Corinthians 3:21 Therefore let no man reioyce in men: for all things are yours.

1 Corinthians 3:22 Whether it be Paul, or Apollos, or Cephas, or the world, or life, or death: whether they be things present, or thinges to come, euen all are yours,

1 Corinthians 3:23 And ye Christes, and Christ Gods.

1 Corinthians 4:1 Let a man so thinke of vs, as of the ministers of Christ, and disposers of the secrets of God:

1 Corinthians 4:2 And as for the rest, it is required of the disposers, that euery man be found faithfull.

1 Corinthians 4:3 As touching me, I passe very litle to be iudged of you, or of mans iudgement: no, I iudge not mine owne selfe.

1 Corinthians 4:4 For I know nothing by my selfe, yet am I not thereby iustified: but he that iudgeth me, is the Lord.

1 Corinthians 4:5 Therefore iudge nothing before the time, vntill the Lord come, who will lighten things that are hid in darkenesse, and make the counsels of the hearts manifest: and then shall euery man haue praise of God.

1 Corinthians 4:6 Nowe these things, brethren, I haue figuratiuely applied vnto mine owne selfe and Apollos, for your sakes, that ye might learne by vs, that no man presume aboue that which is written, that one swell not against another for any mans cause.

1 Corinthians 4:7 For who separateth thee? and what hast thou, that thou hast not receiued? if thou hast receiued it, why reioycest thou, as though thou haddest not receiued it?

1 Corinthians 4:8 Nowe ye are full: nowe ye are made rich: ye reigne as kings without vs, and would to God ye did reigne, that we also might reigne with you.

1 Corinthians 4:9 For I thinke that God hath set forth vs the last Apostles, as men appointed to death: for we are made a gasing stocke vnto the worlde, and to the Angels, and to men.

1 Corinthians 4:10 We are fooles for Christes sake, and ye are wise in Christ: we are weake, and ye are strong: ye are honourable, and we are despised.

1 Corinthians 4:11 Vnto this houre we both hunger, and thirst, and are naked, and are buffeted, and haue no certaine dwelling place,

1 Corinthians 4:12 And labour, working with our owne handes: we are reuiled, and yet we blesse: we are persecuted, and suffer it.

1 Corinthians 4:13 We are euill spoken of, and we pray: we are made as the filth of the world, the offskowring of all things, vnto this time.

1 Corinthians 4:14 I write not these things to shame you, but as my beloued children I admonish you.

1 Corinthians 4:15 For though ye haue tenne thousand instructours in Christ, yet haue ye not many fathers: for in Christ Iesus I haue begotten you through the Gospel.

1 Corinthians 4:16 Wherefore, I pray you, be ye folowers of me.

1 Corinthians 4:17 For this cause haue I sent vnto you Timotheus, which is my beloued sonne, and faithfull in the Lord, which shall put you in remembrance of my wayes in Christ as I teache euery where in euery Church.

1 Corinthians 4:18 Some are puffed vp as though I woulde not come vnto you.

1 Corinthians 4:19 But I will come to you shortly, if the Lord will, and will knowe, not the wordes of them which are puffed vp, but the power.

1 Corinthians 4:20 For the kingdome of God is not in worde, but in power.

1 Corinthians 4:21 What will ye? shall I come vnto you with a rod, or in loue, and in ye spirite of meekenes?

1 Corinthians 5:1 It is heard certainely that there is fornication among you: and such fornication as is not once named among the Gentiles, that one should haue his fathers wife.

1 Corinthians 5:2 And ye are puffed vp and haue not rather sorowed, that he which hath done this deede, might be put from among you.

1 Corinthians 5:3 For I verely as absent in bodie, but present in spirit, haue determined already as though I were present, that he that hath thus done this thing,

1 Corinthians 5:4 When ye are gathered together, and my spirit, in the Name of our Lord Iesus Christ, that such one, I say, by the power of our Lord Iesus Christ,

1 Corinthians 5:5 Be deliuered vnto Satan, for the destruction of the flesh, that the spirit may be saued in the day of the Lord Iesus.

1 Corinthians 5:6 Your reioycing is not good: knowe ye not that a litle leauen, leaueneth ye whole lumpe?

1 Corinthians 5:7 Purge out therefore the olde leauen, that ye may be a newe lumpe, as ye are vnleauened: for Christ our Passeouer is sacrificed for vs.

1 Corinthians 5:8 Therefore let vs keepe the feast, not with olde leauen, neither in the leauen of maliciousnes and wickednesse: but with the vnleauened bread of synceritie and trueth.

1 Corinthians 5:9 I wrote vnto you in an Epistle, that ye should not companie together with fornicatours,

1 Corinthians 5:10 And not altogether with the fornicatours of this world, or with the couetous, or with extortioners, or with idolaters: for then ye must goe out of the world.

1 Corinthians 5:11 But nowe I haue written vnto you, that ye companie not together: if any that is called a brother, be a fornicatour, or

couetous, or an idolater, or a rayler, or a drunkard, or an extortioner, with such one eate not.

1 Corinthians 5:12 For what haue I to doe, to iudge them also which are without? doe ye not iudge them that are within?

1 Corinthians 5:13 But God iudgeth them that are without. Put away therefore from among your selues that wicked man.

1 Corinthians 6:1 Dare any of you, hauing businesse against an other, be iudged vnder the vniust, and not vnder the Saintes?

1 Corinthians 6:2 Doe ye not knowe, that the Saintes shall iudge the worlde? If the worlde then shalbe iudged by you, are ye vnworthie to iudge the smallest matters?

1 Corinthians 6:3 Knowe ye not that we shall iudge the Angels? howe much more, things that perteine to this life?

1 Corinthians 6:4 If then ye haue iudgements of things perteining to this life, set vp them which are least esteemed in the Church.

1 Corinthians 6:5 I speake it to your shame. Is it so that there is not a wise man among you? no not one, that can iudge betweene his brethren?

1 Corinthians 6:6 But a brother goeth to law with a brother, and that vnder the infidels.

1 Corinthians 6:7 Nowe therefore there is altogether infirmitie in you, in that yee goe to lawe one with another: why rather suffer ye not wrong? why rather susteine yee not harme?

1 Corinthians 6:8 Nay, yee your selues doe wrong, and doe harme, and that to your brethren.

1 Corinthians 6:9 Knowe yee not that the vnrighteous shall not inherite the kingdome of God? Be not deceiued: neither fornicatours, nor idolaters, nor adulterers, nor wantons, nor buggerers,

1 Corinthians 6:10 Nor theeues, nor couetous, nor drunkards, nor railers, nor extortioners shall inherite the kingdome of God.

1 Corinthians 6:11 And such were some of you: but yee are washed, but yee are sanctified, but yee are iustified in the Name of the Lord Iesus, and by the Spirit of our God.

1 Corinthians 6:12 All thinges are lawfull vnto mee, but all thinges are not profitable. I may doe all things, but I will not be brought vnder the power of any thing.

1 Corinthians 6:13 Meates are ordeined for the bellie, and the belly for the meates: but God shall destroy both it, and them. Nowe the bodie is not for fornication, but for the Lord, and the Lord for the bodie.

1 Corinthians 6:14 And God hath also raised vp the Lord, and shall raise vs vp by his power.

1 Corinthians 6:15 Knowe yee not, that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid.

1 Corinthians 6:16 Doe ye not knowe, that he which coupleth himselfe with an harlot, is one body? for two, sayeth he, shalbe one flesh.

1 Corinthians 6:17 But hee that is ioyned vnto the Lord, is one spirite.

1 Corinthians 6:18 Flee fornication: euery sinne that a man doeth, is without the bodie: but hee that committeth fornication, sinneth against his owne bodie.

1 Corinthians 6:19 Knowe yee not, that your body is the temple of the holy Ghost, which is in you, whom ye haue of God? and yee are not your owne.

1 Corinthians 6:20 For yee are bought for a price: therefore glorifie God in your bodie, and in your spirit: for they are Gods.

1 Corinthians 7:1 Nowe concerning the thinges whereof ye wrote vnto mee, It were good for a man not to touche a woman.

1 Corinthians 7:2 Neuertheles, to auoide fornication, let euery man haue his wife, and let euery woman haue her owne husband.

1 Corinthians 7:3 Let the husband giue vnto the wife due beneuolence, and likewise also the wife vnto the husband.

1 Corinthians 7:4 The wife hath not the power of her owne bodie, but ye husband: and likewise also the husband hath not ye power of his own body, but the wife.

1 Corinthians 7:5 Defraude not one another, except it be with consent for a time, that ye may giue your selues to fasting and praier, and againe come together that Satan tempt you not for your incontinecie.

1 Corinthians 7:6 But I speake this by permission, not by commandement.

1 Corinthians 7:7 For I woulde that all men were euen as I my selfe am: but euery man hath his proper gift of God, one after this maner, and another after that.

1 Corinthians 7:8 Therefore I say vnto the vnmaried, and vnto the widowes, It is good for them if they abide euen as I doe.

1 Corinthians 7:9 But if they cannot abstaine, let them marrie: for it is better to marrie then to burne.

1 Corinthians 7:10 And vnto ye maried I comand, not I, but ye Lord, Let not ye wife depart from her husband.

1 Corinthians 7:11 But and if shee depart, let her remaine vnmaried, or be reconciled vnto her husband, and let not the husband put away his wife.

1 Corinthians 7:12 But to ye remnant I speake, and not ye Lord, If any brother haue a wife, ye beleeueth not, if she be content to dwell with him, let him not forsake her.

1 Corinthians 7:13 And the woman which hath an husband that beleeueth not, if he be content to dwell with her, let her not forsake him.

1 Corinthians 7:14 For the vnbeleeuing husband is sanctified to the wife, and the vnbeleeuing wife is sanctified to the husband, els were your children vncleane: but nowe are they holie.

1 Corinthians 7:15 But if the vnbeleeuing depart, let him depart: a brother or a sister is not in subiection in such things: but God hath called vs in peace.

1 Corinthians 7:16 For what knowest thou, O wife, whether thou shalt saue thine husband? Or what knowest thou, O man, whether thou shalt saue thy wife?

1 Corinthians 7:17 But as God hath distributed to euery man, as the Lord hath called euery one, so let him walke: and so ordaine I, in all Churches.

1 Corinthians 7:18 Is any man called being circumcised? let him not gather his vncircumcision: is any called vncircumcised? let him not be circumcised.

1 Corinthians 7:19 Circumcision is nothing, and vncircumcision is nothing, but the keeping of the commandements of God.

1 Corinthians 7:20 Let euery man abide in the same vocation wherein he was called.

1 Corinthians 7:21 Art thou called being a seruant? care not for it: but if yet thou maiest be free, vse it rather.

1 Corinthians 7:22 For he that is called in the Lord, being. a seruant, is the Lords freeman: likewise also he that is called being free, is Christes seruant.

1 Corinthians 7:23 Yee are bought with a price: be not the seruants of men.

1 Corinthians 7:24 Brethren, let euery man, wherein hee was called, therein abide with God.

1 Corinthians 7:25 Nowe concerning virgines, I haue no commandement of the Lord: but I giue mine aduise, as one that hath obtained mercie of the Lord to be faithfull.

1 Corinthians 7:26 I suppose then this to bee good for the present necessitie: I meane that it is good for a man so to be.

1 Corinthians 7:27 Art thou bounde vnto a wife? seeke not to be loosed: art thou loosed from a wife? seeke not a wife.

1 Corinthians 7:28 But if thou takest a wife, thou sinnest not: and if a virgine marrie, shee sinneth not: neuerthelesse, such shall haue trouble in the flesh: but I spare you.

1 Corinthians 7:29 And this I say, brethren, because the time is short, hereafter that both they which haue wiues, be as though they had none:

1 Corinthians 7:30 And they that weepe, as though they wept not: and they that reioyce, as though they reioyced not: and they that bye, as though they possessed not:

1 Corinthians 7:31 And they that vse this worlde, as though they vsed it not: for the fashion of this worlde goeth away.

1 Corinthians 7:32 And I would haue you without care. The vnmaried careth for the things of the Lord, howe he may please the Lord.

1 Corinthians 7:33 But hee that is maried, careth for the things of the world, how he may please his wife.

1 Corinthians 7:34 There is difference also betweene a virgine and a wife: the vnmaried woman careth for the things of the Lord, that she may be holy, both in body and in spirite: but shee that is maried, careth for the things of the worlde, howe shee may please her husband.

1 Corinthians 7:35 And this I speake for your owne commoditie, not to tangle you in a snare, but that yee follow that, which is honest, and that yee may cleaue fast vnto the Lord without separation.

1 Corinthians 7:36 But if any man thinke that it is vncomely for his virgine, if shee passe the flower of her age, and neede so require, let him do what he will, he sinneth not: let them be maried.

1 Corinthians 7:37 Neuerthelesse, hee that standeth firme in his heart, that hee hath no neede, but hath power ouer his owne will, and hath so decreed in his heart, that hee will keepe his virgine, hee doeth well.

1 Corinthians 7:38 So then hee that giueth her to mariage, doeth well, but he that giueth her not to mariage, doeth better.

1 Corinthians 7:39 The wife is bounde by the Lawe, as long as her husband liueth: but if her husband bee dead, shee is at libertie to marie with whome she will, onely in the Lord.

1 Corinthians 7:40 But shee is more blessed, if she so abide, in my iudgement: and I thinke that I haue also the Spirite of God.

1 Corinthians 8:1 And as touching things sacrificed vnto idols, wee knowe that wee all haue knowledge: knowledge puffeth vp, but loue edifieth.

1 Corinthians 8:2 Nowe, if any man thinke that hee knoweth any thing, hee knoweth nothing yet as hee ought to knowe.

1 Corinthians 8:3 But if any man loue God, the same is knowen of him.

1 Corinthians 8:4 Concerning therefore the eating of things sacrificed vnto idoles, we knowe that an idole is nothing in the worlde, and that there is none other God but one.

1 Corinthians 8:5 For though there bee that are called gods, whether in heauen, or in earth (as there be many gods, and many lords)

1 Corinthians 8:6 Yet vnto vs there is but one God, which is that Father, of whome are all things, and we in him: and one Lord Iesus Christ, by whome are all things, and we by him.

1 Corinthians 8:7 But euery man hath not that knowledge: for many hauing conscience of the idole, vntill this houre, eate as a thing sacrificed vnto the idole, and so their conscience being weake, is defiled.

1 Corinthians 8:8 But meate maketh not vs acceptable to God, for neither if we eate, haue we the more: neither if we eate not, haue we the lesse.

1 Corinthians 8:9 But take heede lest by any meanes this power of yours be an occasion of falling, to them that are weake.

1 Corinthians 8:10 For if any man see thee which hast knowledge, sit at table in the idoles temple, shall not the conscience of him which is weake, be boldened to eate those things which are sacrificed to idoles?

1 Corinthians 8:11 And through thy knowledge shall the weake brother perish, for whome Christ died.

1 Corinthians 8:12 Nowe when ye sinne so against the brethren, and wound their weake conscience, ye sinne against Christ.

1 Corinthians 8:13 Wherefore if meate offende my brother, I wil eate no flesh while the world standeth, that I may not offend my brother.

1 Corinthians 9:1 Am I not an Apostle? am I not free? haue I not seene Iesus Christ our Lord? are ye not my worke in the Lord?

1 Corinthians 9:2 If I be not an Apostle vnto other, yet doutlesse I am vnto you: for ye are the seale of mine Apostleship in the Lord.

1 Corinthians 9:3 My defence to them that examine mee, is this,

1 Corinthians 9:4 Haue we not power to eat and to drinke?

1 Corinthians 9:5 Or haue we not power to lead about a wife being a sister, as well as the rest of the Apostles, and as the brethren of the Lord, and Cephas?

1 Corinthians 9:6 Or I only and Barnabas, haue not we power not to worke?

1 Corinthians 9:7 Who goeth a warfare any time at his owne coste? who planteth a vineyarde, and eateth not of the fruit thereof? or who feedeth a flocke, and eateth not of the milke of the flocke?

1 Corinthians 9:8 Say I these thinges according to man? saith not the Lawe the same also?

1 Corinthians 9:9 For it is written in the Lawe of Moses, Thou shalt not mussell the mouth of the oxe that treadeth out the corne: doeth God take care for oxen?

1 Corinthians 9:10 Either saith hee it not altogether for our sakes? For our sakes no doubt it is written, that he which eareth, should eare in hope, and that he that thresheth in hope, should be partaker of his hope.

1 Corinthians 9:11 If wee haue sowen vnto you spirituall thinges, is it a great thing if we reape your carnall thinges?

1 Corinthians 9:12 If others with you bee partakers of this power, are not we rather? neuerthelesse, we haue not vsed this power: but suffer all things, that we should not hinder the Gospel of Christ.

1 Corinthians 9:13 Doe ye not knowe, that they which minister about the holy things, eate of the things of the Temple? and they which waite at the altar, are partakers with the altar?

1 Corinthians 9:14 So also hath the Lord ordeined, that they which preach ye Gospel, should liue of the Gospel.

1 Corinthians 9:15 But I haue vsed none of these things: neither wrote I these things, that it should be so done vnto me: for it were better for me to die, then that any man should make my reioycing vaine.

1 Corinthians 9:16 For though I preach the Gospel, I haue nothing to reioyce of: for necessitie is laid vpon me, and woe is vnto me, if I preach not the Gospel.

1 Corinthians 9:17 For if I do it willingly, I haue a reward, but if I do it against my will, notwithstanding the dispensation is committed vnto me.

1 Corinthians 9:18 What is my reward then? verely that when I preach the Gospel, I make the Gospel of Christ free, that I abuse not mine authoritie in ye Gospel.

1 Corinthians 9:19 For though I bee free from all men, yet haue I made my selfe seruant vnto all men, that I might winne the moe.

1 Corinthians 9:20 And vnto the Iewes, I become as a Iewe, that I may winne the Iewes: to them that are vnder the Lawe, as though I were vnder the Lawe, that I may winne them that are vnder the Lawe:

1 Corinthians 9:21 To them that are without Lawe, as though I were without Lawe, (when I am not without Lawe as pertaining to God, but am in the Lawe through Christ) that I may winne them that are without Lawe:

1 Corinthians 9:22 To the weake I become as weake, that I may winne the weake: I am made all thinges to all men, that I might by all meanes saue some.

1 Corinthians 9:23 And this I doe for the Gospels sake, that I might be partaker thereof with you.

1 Corinthians 9:24 Knowe ye not, that they which runne in a race, runne all, yet one receiueth the price? so runne that ye may obtaine.

1 Corinthians 9:25 And euery man that proueth masteries, abstaineth from all things: and they do it to obtaine a corruptible crowne: but we for an vncorruptible.

1 Corinthians 9:26 I therefore so runne, not as vncertainely: so fight I, not as one that beateth the ayre.

1 Corinthians 9:27 But I beate downe my body, and bring it into subiection, lest by any meanes after that I haue preached to other, I my selfe should be reproued.

1 Corinthians 10:1 Moreouer, brethren, I woulde not that yee shoulde bee ignorant, that all our fathers were vnder that cloude, and all passed through that sea,

1 Corinthians 10:2 And were all baptized vnto Moses, in that cloude, and in that sea,

1 Corinthians 10:3 And did all eat the same spiritual meat,

1 Corinthians 10:4 And did all drinke the same spirituall drinke (for they dranke of the spiritual Rocke that folowed them: and the Rocke was Christ)

1 Corinthians 10:5 But with many of them God was not pleased: for they were ouerthrowen in ye wildernes.

1 Corinthians 10:6 Nowe these things are our ensamples, to the intent that we should not lust after euil things as they also lusted.

1 Corinthians 10:7 Neither bee ye idolaters as were some of them, as it is written, The people sate downe to eate and drinke, and rose vp to play.

1 Corinthians 10:8 Neither let vs commit fornication, as some of them committed fornication, and fell in one day three and twentie thousand.

1 Corinthians 10:9 Neither let vs tempt Christ, as some of them also tempted him, and were destroyed of serpents.

1 Corinthians 10:10 Neither murmure ye, as some of them also murmured, and were destroyed of the destroyer.

1 Corinthians 10:11 Nowe all these things came vnto them for ensamples, and were written to admonish vs, vpon whome the endes of the world are come.

1 Corinthians 10:12 Wherefore, let him that thinketh he standeth, take heede lest he fall.

1 Corinthians 10:13 There hath no tentation taken you, but such as appertaine to man: and God is faithfull, which will not suffer you to be

tempted aboue that you be able, but wil euen giue the issue with the tentation, that ye may be able to beare it.

1 Corinthians 10:14 Wherefore my beloued, flee from idolatrie.

1 Corinthians 10:15 I speake as vnto them which haue vnderstanding: iugde ye what I say.

1 Corinthians 10:16 The cup of blessing which we blesse, is it not the communion of the blood of Christ? The bread which we breake, is it not the communion of the body of Christ?

1 Corinthians 10:17 For we that are many, are one bread and one body, because we all are partakers of one bread.

1 Corinthians 10:18 Beholde Israel, which is after the flesh: are not they which eate of the sacrifices partakers of the altar?

1 Corinthians 10:19 What say I then? that the idole is any thing? or that that which is sacrificed to idoles, is any thing?

1 Corinthians 10:20 Nay, but that these things which the Gentiles sacrifice, they sacrifice to deuils, and not vnto God: and I would not that ye should haue fellowship with the deuils.

1 Corinthians 10:21 Ye can not drinke the cup of the Lord, and the cup of the deuils. Ye can not be partakers of the Lords table, and of the table of the deuils.

1 Corinthians 10:22 Doe we prouoke the Lord to anger? are we stronger then he?

1 Corinthians 10:23 All things are lawfull for me, but all things are not expedient: all things are lawfull for me, but all things edifie not.

1 Corinthians 10:24 Let no man seeke his owne, but euery man anothers wealth.

1 Corinthians 10:25 Whatsoeuer is solde in the shambles, eate ye, and aske no question for conscience sake.

1 Corinthians 10:26 For the earth is the Lords, and all that therein is.

1 Corinthians 10:27 If any of them which beleeue not, call you to a feast, and if ye wil go, whatsoeuer is set before you, eate, asking no question for conscience sake.

1 Corinthians 10:28 But if any man say vnto you, This is sacrificed vnto idoles, eate it not, because of him that shewed it, and for the conscience (for the earth is the Lords, and all that therein is)

1 Corinthians 10:29 And the conscience, I say, not thine, but of that other: for why should my libertie be condemned of another mans conscience?

1 Corinthians 10:30 For if I through Gods benefite be partaker, why am I euill spoken of, for that wherefore I giue thankes?

1 Corinthians 10:31 Whether therefore ye eate, or drinke, or whatsoeuer ye doe, doe all to the glory of God.

1 Corinthians 10:32 Giue none offence, neither to the Iewes, nor to the Grecians, nor to the Church of God:

1 Corinthians 10:33 Euen as I please all men in all things, not seeking mine owne profite, but the profite of many, that they might be saued.

1 Corinthians 11:1 Be yee followers of mee, euen as I am of Christ.

1 Corinthians 11:2 Now brethren, I commend you, that ye remember all my things, and keepe the ordinances, as I deliuered them to you.

1 Corinthians 11:3 But I wil that ye know, that Christ is the head of euery man: and the man is the womans head: and God is Christs head.

1 Corinthians 11:4 Euery man praying or prophecying hauing any thing on his head, dishonoureth his head.

1 Corinthians 11:5 But euery woman that prayeth or prophecieth bare headed, dishonoureth her head: for it is euen one very thing, as though she were shauen.

1 Corinthians 11:6 Therefore if the woman be not couered, let her also be shorne: and if it be shame for a woman to be shorne or shauen, let her be couered.

1 Corinthians 11:7 For a man ought not to couer his head: for as much as he is the image and glory of God: but the woman is the glory of the man.

1 Corinthians 11:8 For the man is not of the woman, but the woman of the man.

1 Corinthians 11:9 For the man was not created for the womans sake: but the woman for the mans sake.

1 Corinthians 11:10 Therefore ought the woman to haue power on her head, because of the Angels.

1 Corinthians 11:11 Neuertheles, neither is the man without the woman, neither the woman without the man in the Lord.

1 Corinthians 11:12 For as the woman is of the man, so is the man also by the woman: but all things are of God.

1 Corinthians 11:13 Iudge in your selues, Is it comely that a woman pray vnto God vncouered?

1 Corinthians 11:14 Doeth not nature it selfe teach you, that if a man haue long heare, it is a shame vnto him?

1 Corinthians 11:15 But if a woman haue long heare, it is a prayse vnto her: for her heare is giuen her for a couering.

1 Corinthians 11:16 But if any man lust to be contentious, we haue no such custome, neither the Churches of God.

1 Corinthians 11:17 Nowe in this that I declare, I prayse you not, that ye come together, not with profite, but with hurt.

1 Corinthians 11:18 For first of all, when ye come together in the Church, I heare that there are dissentions among you: and I beleeue it to be true in some part.

1 Corinthians 11:19 For there must be heresies euen among you, that they which are approoued among you, might be knowen.

1 Corinthians 11:20 When ye come together therefore into one place, this is not to eate the Lords Supper.

1 Corinthians 11:21 For euery man when they should eate, taketh his owne supper afore, and one is hungry, and another is drunken.

1 Corinthians 11:22 Haue ye not houses to eate and to drinke in? despise ye the Church of God, and shame them that haue not? what shall I say to you? shall I prayse you in this? I prayse you not.

1 Corinthians 11:23 For I haue receiued of the Lord that which I also haue deliuered vnto you, to wit, That the Lord Iesus in the night when he was betrayed, tooke bread:

1 Corinthians 11:24 And when hee had giuen thankes, hee brake it, and sayde, Take, eate: this is my body, which is broken for you: this doe ye in remembrance of me.

1 Corinthians 11:25 After the same maner also he tooke the cup, when he had supped, saying, This cup is the Newe Testament in my blood: this doe as oft as ye drinke it, in remembrance of me.

1 Corinthians 11:26 For as often as ye shall eate this bread, and drinke this cup, ye shewe the Lords death till hee come.

1 Corinthians 11:27 Wherefore, whosoeuer shall eate this bread, and drinke the cup of the Lord vnworthily, shall be guiltie of the body and blood of the Lord.

1 Corinthians 11:28 Let euery man therefore examine himselfe, and so let him eate of this bread, and drinke of this cup.

1 Corinthians 11:29 For he that eateth and drinketh vnworthily, eateth and drinketh his owne damnation, because he discerneth not the Lords body.

1 Corinthians 11:30 For this cause many are weake, and sicke among you, and many sleepe.

1 Corinthians 11:31 For if we would iudge our selues, we should not be iudged.

1 Corinthians 11:32 But when we are iudged, we are chastened of the Lord, because we should not be condemned with the world.

1 Corinthians 11:33 Wherefore, my brethren, when ye come together to eate, tary one for another.

1 Corinthians 11:34 And if any man be hungry, let him eate at home, that ye come not together vnto condemnation. Other things will I set in order when I come.

1 Corinthians 12:1 Now concerning spirituall giftes, brethren, I would not haue you ignorant.

1 Corinthians 12:2 Ye know that ye were Gentiles, and were caried away vnto the dumme Idoles, as ye were led.

1 Corinthians 12:3 Wherefore, I declare vnto you, that no man speaking by the Spirit of God calleth Iesus execrable: also no man can say that Iesus is the Lord, but by the holy Ghost.

1 Corinthians 12:4 Now there are diuersities of gifts, but the same Spirit.

1 Corinthians 12:5 And there are diuersities of administrations, but the same Lord,

1 Corinthians 12:6 And there are diuersities of operations, but God is the same which worketh all in all.

1 Corinthians 12:7 But the manifestation of the Spirit is giuen to euery man, to profite withall.

1 Corinthians 12:8 For to one is giuen by the Spirit the word of wisdome: and to an other the word of knowledge, by the same Spirit:

1 Corinthians 12:9 And to another is giuen faith by the same Spirit: and to another the giftes of healing, by the same Spirit:

1 Corinthians 12:10 And to another the operations of great workes: and to another, prophecie: and to another, the discerning of spirits: and to another, diuersities of tongues: and to another, the interpretation of tongues.

1 Corinthians 12:11 And all these thinges worketh one and the selfe same Spirit, distributing to euery man seuerally as he will.

1 Corinthians 12:12 For as the body is one, and hath many members, and all the members of the body, which is one, though they be many, yet are but one body: euen so is Christ.

1 Corinthians 12:13 For by one Spirit are we all baptized into one body, whether we bee Iewes, or Grecians, whether we be bonde, or free, and haue bene all made to drinke into one Spirit.

1 Corinthians 12:14 For the body also is not one member, but many.

1 Corinthians 12:15 If the foote would say, Because I am not the hand, I am not of the body, is it therefore not of the body?

1 Corinthians 12:16 And if the eare would say, Because I am not the eye, I am not of the body, is it therefore not of the body?

1 Corinthians 12:17 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smellling?

1 Corinthians 12:18 But nowe hath God disposed the members euery one of them in the bodie at his owne pleasure.

1 Corinthians 12:19 For if they were all one member, where were the body?

1 Corinthians 12:20 But now are there many members, yet but one body.

1 Corinthians 12:21 And the eye cannot say vnto the hand, I haue no neede of thee: nor the head againe to the feete, I haue no neede of you.

1 Corinthians 12:22 Yea, much rather those members of the body, which seeme to be more feeble, are necessarie.

1 Corinthians 12:23 And vpon those members of the body, which wee thinke most vnhonest, put wee more honestie on: and our vncomely parts haue more comelinesse on.

1 Corinthians 12:24 For our comely partes neede it not: but God hath tempered the body together, and hath giuen the more honour to that part which lacked,

1 Corinthians 12:25 Lest there should be any diuision in the body: but that the members shoulde haue the same care one for another.

1 Corinthians 12:26 Therefore if one member suffer, all suffer with it: if one member be had in honour, all the members reioyce with it.

1 Corinthians 12:27 Now ye are the body of Christ, and members for your part.

1 Corinthians 12:28 And God hath ordained some in the Church: as first Apostles, secondly Prophetes, thirdly teachers, then them that doe miracles: after that, the giftes of healing, helpers, gouernours, diuersitie of tongues.

1 Corinthians 12:29 Are all Apostles? are all Prophetes? are all teachers?

1 Corinthians 12:30 Are all doers of miracles? haue all the gifts of healing? doe all speake with tongues? doe all interprete?

1 Corinthians 12:31 But desire you the best giftes, and I will yet shewe you a more excellent way.

1 Corinthians 13:1 Though I speake with the tongues of men and Angels, and haue not loue, I am as sounding brasse, or a tinkling cymbal.

1 Corinthians 13:2 And though I had the gift of prophecie, and knewe all secrets and all knowledge, yea, if I had all faith, so that I could remooue mountaines and had not loue, I were nothing.

1 Corinthians 13:3 And though I feede the poore with all my goods, and though I giue my body, that I be burned, and haue not loue, it profiteth me nothing.

1 Corinthians 13:4 Loue suffreth long: it is bountifull: loue enuieth not: loue doeth not boast it selfe: it is not puffed vp:

1 Corinthians 13:5 It doeth no vncomely thing: it seeketh not her owne things: it is not prouoked to anger: it thinketh not euill:

1 Corinthians 13:6 It reioyceth not in iniquitie, but reioyceth in the trueth:

1 Corinthians 13:7 It suffreth all things: it beleeueth all things: it hopeth all things: it endureth all things.

1 Corinthians 13:8 Loue doeth neuer fall away, though that prophecyings be abolished, or the tongues cease, or knowledge vanish away.

1 Corinthians 13:9 For we knowe in part, and we prophecie in part.

1 Corinthians 13:10 But when that which is perfect, is come, then that which is in part, shalbe abolished.

1 Corinthians 13:11 When I was a childe, I spake as a childe, I vnderstoode as a childe, I thought as a childe: but when I became a man, I put away childish thinges.

1 Corinthians 13:12 For nowe we see through a glasse darkely: but then shall wee see face to face. Nowe I know in part: but then shall I know euen as I am knowen.

1 Corinthians 13:13 And nowe abideth faith, hope and loue, euen these three: but the chiefest of these is loue.

1 Corinthians 14:1 Followe after loue, and couet spirituall giftes, and rather that ye may prophecie.

1 Corinthians 14:2 For hee that speaketh a strange tongue, speaketh not vnto men, but vnto God: for no man heareth him: howbeit in the spirit he speaketh secret things.

1 Corinthians 14:3 But he that prophecieth, speaketh vnto me to edifying, and to exhortation, and to comfort.

1 Corinthians 14:4 He that speaketh strange language, edifieth himselfe: but hee that prophecieth, edifieth the Church.

1 Corinthians 14:5 I would that ye all spake strange languages, but rather that ye prophecied: for greater is hee that prophecieth, then hee that speaketh diuers tongues, except hee expound it, that the Church may receiue edification.

1 Corinthians 14:6 And nowe, brethren, if I come vnto you speaking diuers tongues, what shall I profite you, except I speake to you, either by reuelation, or by knowledge, or by prophecying, or by doctrine?

1 Corinthians 14:7 Moreouer things without life which giue a sounde, whether it be a pipe or an harpe, except they make a distinction in the soundes, how shall it be knowen what is piped or harped?

1 Corinthians 14:8 And also if the trumpet giue an vncertaine sound, who shall prepare himselfe to battell?

1 Corinthians 14:9 So likewise you, by the tongue, except yee vtter wordes that haue signification, howe shall it be vnderstand what is spoken? for ye shall speake in the ayre.

1 Corinthians 14:10 There are so many kindes of voyces (as it commeth to passe) in the world, and none of them is dumme.

1 Corinthians 14:11 Except I know then the power of ye voyce, I shall be vnto him that speaketh a barbarian, and he that speaketh, shalbe a barbarian vnto me.

1 Corinthians 14:12 Euen so, forasmuch as ye couet spirituall giftes, seeke that ye may excell vnto the edifying of the Church.

1 Corinthians 14:13 Wherefore, let him that speaketh a strange tongue, pray, that he may interprete.

1 Corinthians 14:14 For if I pray in a strange togue, my spirit prayeth: but mine vnderstading is without fruite.

1 Corinthians 14:15 What is it then? I will pray with the spirit, but I wil pray with the vnderstanding also: I wil sing with the spirite, but I will sing with the vnderstanding also.

1 Corinthians 14:16 Else, when thou blessest with the spirit, howe shall hee that occupieth the roome of the vnlearned, say Amen, at thy giuing of thankes, seeing he knoweth not what thou sayest?

1 Corinthians 14:17 For thou verely giuest thankes well, but the other is not edified.

1 Corinthians 14:18 I thanke my God, I speake languages more then ye all.

1 Corinthians 14:19 Yet had I rather in the Church to speake fiue wordes with mine vnderstanding, that I might also instruct others, then ten thousande wordes in a strange tongue.

1 Corinthians 14:20 Brethren, be not children in vnderstanding, but as concerning maliciousnes be children, but in vnderstanding be of a ripe age.

1 Corinthians 14:21 In the Lawe it is written, By men of other tongues, and by other languages will I speake vnto this people: yet so shall they not heare me, sayth the Lord.

1 Corinthians 14:22 Wherefore strange tongues are for a signe, not to them that beleeue, but to them that beleeue not: but prophecying serueth not for them that beleeue not, but for them which beleeue.

1 Corinthians 14:23 If therefore when the whole Church is come together in one, and all speake strange tongues, there come in they that are vnlearned, or they which beleeue not, will they not say, that ye are out of your wittes?

1 Corinthians 14:24 But if all prophecie, and there come in one that beleeueth not, or one vnlearned, hee is rebuked of all men, and is iudged of all,

1 Corinthians 14:25 And so are the secrets of his heart made manifest, and so he will fall downe on his face and worship God, and say plainely that God is in you in deede.

1 Corinthians 14:26 What is to be done then, brethren? when ye come together, according as euery one of you hath a Psalme, or hath doctrine, or hath a tongue, or hath reuelation, or hath interpretation, let all things be done vnto edifying.

1 Corinthians 14:27 If any man speake a strange tongue, let it be by two, or at the most, by three, and that by course, and let one interprete.

1 Corinthians 14:28 But if there be no interpreter, let him keepe silence in the Church, which speaketh languages, and let him speake to himselfe, and to God.

1 Corinthians 14:29 Let the Prophets speake two, or three, and let the other iudge.

1 Corinthians 14:30 And if any thing be reueiled to another that sitteth by, let the first holde his peace.

1 Corinthians 14:31 For ye may all prophecie one by one, that all may learne, and all may haue comfort.

1 Corinthians 14:32 And the spirits of the Prophets are subiect to the Prophets.

1 Corinthians 14:33 For God is not the author of confusion, but of peace, as we see in all ye Churches of the Saints.

1 Corinthians 14:34 Let your women keepe silence in the Churches: for it is not permitted vnto them to speake: but they ought to be subiect, as also the Lawe sayth.

1 Corinthians 14:35 And if they will learne any thing, let them aske their husbands at home: for it is a shame for women to speake in the Church.

1 Corinthians 14:36 Came the worde of God out from you? either came it vnto you onely?

1 Corinthians 14:37 If any man thinke him selfe to be a Prophet, or spirituall, let him acknowledge, that the things, that I write vnto you, are the commandements of the Lord.

1 Corinthians 14:38 And if any man be ignorant, let him be ignorant.

1 Corinthians 14:39 Wherefore, brethren, couet to prophecie, and forbid not to speake languages.

1 Corinthians 14:40 Let all things be done honestly, and by order.

1 Corinthians 15:1 Moreouer brethren, I declare vnto you the Gospel, which I preached vnto you, which ye haue also receiued, and wherein ye continue,

1 Corinthians 15:2 And whereby ye are saued, if ye keepe in memorie, after what maner I preached it vnto you, except ye haue beleeued in vaine.

1 Corinthians 15:3 For first of all, I deliuered vnto you that which I receiued, how that Christ died for our sinnes, according to the Scriptures,

1 Corinthians 15:4 And that he was buried, and that he arose the third day, according to the Scriptures,

1 Corinthians 15:5 And that he was seene of Cephas, then of the twelue.

1 Corinthians 15:6 After that, he was seene of more then fiue hudreth brethren at once: whereof many remaine vnto this present, and some also are asleepe.

1 Corinthians 15:7 After that, he was seene of Iames: then of all the Apostles.

1 Corinthians 15:8 And last of all he was seene also of me, as of one borne out of due time.

1 Corinthians 15:9 For I am the least of the Apostles, which am not meete to be called an Apostle, because I persecuted the Church of God.

1 Corinthians 15:10 But by the grace of God, I am that I am: and his grace which is in me, was not in vaine: but I laboured more aboundantly then they all: yet not I, but the grace of God which is with me.

1 Corinthians 15:11 Wherefore, whether it were I, or they, so we preach, and so haue ye beleeued.

1 Corinthians 15:12 Now if it be preached, that Christ is risen from the dead, how say some among you, that there is no resurrection of the dead?

1 Corinthians 15:13 For if there be no resurrection of the dead, then is Christ not risen:

1 Corinthians 15:14 And if Christ be not risen, then is our preaching vaine, and your faith is also vaine.

1 Corinthians 15:15 And we are found also false witnesses of God: for we haue testified of God, that he hath raised vp Christ: whome he hath not raised vp, if so be the dead be not raised.

1 Corinthians 15:16 For if the dead be not raised, then is Christ not raised.

1 Corinthians 15:17 And if Christ be not raised, your faith is vaine: ye are yet in your sinnes.

1 Corinthians 15:18 And so they which are a sleepe in Christ, are perished.

1 Corinthians 15:19 If in this life onely wee haue hope in Christ, we are of all men the most miserable.

1 Corinthians 15:20 But nowe is Christ risen from the dead, and was made the first fruites of them that slept.

1 Corinthians 15:21 For since by man came death, by man came also the resurrection of the dead.

1 Corinthians 15:22 For as in Adam all die, euen so in Christ shall all be made aliue,

1 Corinthians 15:23 But euery man in his owne order: the first fruites is Christ, afterward, they that are of Christ, at his comming shall rise againe.

1 Corinthians 15:24 Then shalbe the end, when he hath deliuered vp the kingdome to God, euen the Father, when he hath put downe all rule, and all authoritie and power.

1 Corinthians 15:25 For he must reigne till hee hath put all his enemies vnder his feete.

1 Corinthians 15:26 The last enemie that shalbe destroyed, is death.

1 Corinthians 15:27 For he hath put downe all things vnder his feete. (And when he saith that all things are subdued to him, it is manifest that he is excepted, which did put downe all things vnder him.)

1 Corinthians 15:28 And when all things shalbe subdued vnto him, then shall the Sonne also himselfe be subiect vnto him, that did subdue all things vnder him, that God may be all in all.

1 Corinthians 15:29 Els what shall they doe which are baptized for dead? if the dead rise not at all, why are they then baptized for dead?

1 Corinthians 15:30 Why are wee also in ieopardie euery houre?

1 Corinthians 15:31 By your reioycing which I haue in Christ Iesus our Lord, I die dayly.

1 Corinthians 15:32 If I haue fought with beastes at Ephesus after ye maner of men, what aduantageth it me, if the dead be not raised vp? let vs eate and drinke: for to morowe we shall die.

1 Corinthians 15:33 Be not deceiued: euill speakings corrupt good maners.

1 Corinthians 15:34 Awake to liue righteously, and sinne not: for some haue not ye knowledge of God, I speake this to your shame.

1 Corinthians 15:35 But some man will say, Howe are the dead raised vp? and with what body come they foorth?

1 Corinthians 15:36 O foole, that which thou sowest, is not quickened, except it die.

1 Corinthians 15:37 And that which thou sowest, thou sowest not that body that shalbe, but bare corne as it falleth, of wheat, or of some other.

1 Corinthians 15:38 But God giueth it a body at his pleasure, euen to euery seede his owne body,

1 Corinthians 15:39 All flesh is not the same flesh, but there is one flesh of men, and another flesh of beastes, and another of fishes, and another of birdes.

1 Corinthians 15:40 There are also heauenly bodies, and earthly bodies: but the glorie of the heauenly is one, and the glorie of the earthly is another.

1 Corinthians 15:41 There is another glorie of the sunne, and another glorie of the moone, and another glorie of the starres: for one starre differeth from another starre in glorie.

1 Corinthians 15:42 So also is the resurrection of the dead. The bodie is sowen in corruption, and is raysed in incorruption.

1 Corinthians 15:43 It is sowen in dishonour, and is raysed in glory: it is sowen in weakenesse, and is raysed in power.

1 Corinthians 15:44 It is sowen a naturall body, and is raysed a spirituall body: there is a naturall body, and there is a spirituall body.

1 Corinthians 15:45 As it is also written, The first man Adam was made a liuing soule: and the last Adam was made a quickening Spirit.

1 Corinthians 15:46 Howbeit that was not first which is spirituall: but that which is naturall, and afterward that which is spirituall.

1 Corinthians 15:47 The first man is of the earth, earthly: the second man is the Lord from heauen.

1 Corinthians 15:48 As is the earthly, such are they that are earthly: and as is the heauenly, such are they also that are heauenly.

1 Corinthians 15:49 And as we haue borne the image of the earthly, so shall we beare the image of the heauenly.

1 Corinthians 15:50 This say I, brethren, that flesh and blood cannot inherite the kingdome of God, neither doeth corruption inherite incorruption.

1 Corinthians 15:51 Behold, I shewe you a secret thing, We shall not all sleepe, but we shall all be changed,

1 Corinthians 15:52 In a moment, in the twinckling of an eye at the last trumpet: for the trumpet shall blow, and the dead shalbe raysed vp incorruptible, and we shalbe changed.

1 Corinthians 15:53 For this corruptible must put on incorruption: and this mortall must put on immortalitie.

1 Corinthians 15:54 So when this corruptible hath put on incorruption, and this mortall hath put on immortalitie, then shalbe

brought to passe the saying that is written, Death is swallowed vp into victorie.

1 Corinthians 15:55 O death where is thy sting? O graue where is thy victorie?

1 Corinthians 15:56 The sting of death is sinne: and ye strength of sinne is the Lawe.

1 Corinthians 15:57 But thankes be vnto God, which hath giuen vs victorie through our Lord Iesus Christ.

1 Corinthians 15:58 Therefore my beloued brethren, be ye stedfast, vnmoueable, aboundant alwayes in the worke of the Lord, forasmuch as ye knowe that your labour is not in vaine in the Lord.

1 Corinthians 16:1 Concerning the gathering for the Saintes, as I haue ordeined in the Churches of Galatia, so doe ye also.

1 Corinthians 16:2 Euery first day of the weeke, let euery one of you put aside by himselfe, and lay vp as God hath prospered him, that then there be no gatherings when I come.

1 Corinthians 16:3 And when I am come, whomsoeuer ye shall alowe by letters, them will I send to bring your liberalitie vnto Hierusalem.

1 Corinthians 16:4 And if it be meete that I goe also, they shall goe with me.

1 Corinthians 16:5 Nowe I will come vnto you, after I haue gone through Macedonia (for I will passe through Macedonia.)

1 Corinthians 16:6 And it may be that I will abide, yea, or winter with you, that ye may bring me on my way, whither soeuer I goe.

1 Corinthians 16:7 For I will not see you nowe in my passage, but I trust to abide a while with you, if the Lord permit.

1 Corinthians 16:8 And I wil tary at Ephesus vntill Pentecost.

1 Corinthians 16:9 For a great doore and effectuall is opened vnto me: and there are many aduersaries.

1 Corinthians 16:10 Nowe if Timotheus come, see that he be without feare with you: for he worketh the worke of the Lord, euen as I doe.

1 Corinthians 16:11 Let no man therefore despise him: but conuey him foorth in peace, that he may come vnto me: for I looke for him with the brethren.

1 Corinthians 16:12 As touching our brother Apollos, I greatly desired him, to come vnto you with the brethren: but his mind was not at all to come at this time: howbeit he will come when he shall haue conuenient time.

1 Corinthians 16:13 Watch ye: stand fast in the faith: quite you like men, and be strong.

1 Corinthians 16:14 Let all your things be done in loue.

1 Corinthians 16:15 Nowe brethren, I beseeche you (ye knowe the house of Stephanas, that it is the first fruites of Achaia, and that they haue giuen themselues to minister vnto the Saintes)

1 Corinthians 16:16 That ye be obedient euen vnto such, and to all that helpe with vs and labour.

1 Corinthians 16:17 I am glad of the comming of Stephanas, and Fortunatus, and Achaicus: for they haue supplied the want of you.

1 Corinthians 16:18 For they haue comforted my spirite and yours: acknowledge therefore such men.

1 Corinthians 16:19 The Churches of Asia salute you: Aquila and Priscilla with ye Church that is in their house, salute you greatly in the Lord.

1 Corinthians 16:20 All the brethren greete you. Greete ye one another, with an holy kisse.

1 Corinthians 16:21 The salutation of me Paul with mine owne hand.

1 Corinthians 16:22 If any man loue not the Lord Iesus Christ, let him be had in execration maran-atha.

1 Corinthians 16:23 The grace of our Lord Iesus Christ be with you.

1 Corinthians 16:24 My loue be with you all in Christ Iesus, Amen. The first Epistle to the Corinthians, written from Philippi, and sent by Stephanas, and Fortunatus, and Achaicus, and Timotheus.

2 Corinthians

1:1 Pavl an Apostle of JESVS Christ, by the will of God, and our brother Timotheus, to the Church of God, which is at Corinthus with all the Saints, which are in all Achaia:

2 Corinthians 1:2 Grace be with you, and peace from God our Father, and from the Lord Iesus Christ.

2 Corinthians 1:3 Blessed be God, euen the Father of our Lord Iesus Christ, the Father of mercies, and the God of all comfort,

2 Corinthians 1:4 Which comforteth vs in all our tribulation, that we may be able to comfort them which are in any affliction by the comfort wherewith we our selues are comforted of God.

2 Corinthians 1:5 For as the sufferings of Christ abounde in vs, so our consolation aboundeth through Christ.

2 Corinthians 1:6 And whether we be afflicted, it is for your consolation and saluation, which is wrought in the induring of the same sufferings, which we also suffer: or whether we be comforted, it is for your consolation and saluation.

2 Corinthians 1:7 And our hope is stedfast concerning you, in as much as we know that as ye are partakers of the sufferings, so shall ye be also of the consolation.

2 Corinthians 1:8 For brethren, we woulde not haue you ignorant of our affliction, which came vnto vs in Asia, howe we were pressed out of measure passing strength, so that we altogether doubted, euen of life.

2 Corinthians 1:9 Yea, we receiued the sentence of death in our selues, because we shoulde not trust in our selues, but in God, which rayseth the dead.

2 Corinthians 1:10 Who deliuered vs from so great a death, and doeth deliuer vs: in whom we trust, that yet hereafter he will deliuer vs,

2 Corinthians 1:11 So that ye labour together in prayer for vs, that for the gift bestowed vpon vs for many, thankes may be giuen by many persons for vs.

2 Corinthians 1:12 For our reioycing is this, the testimonie of our conscience, that in simplicitie and godly purenesse, and not in fleshly wisedome, but by the grace of God wee haue had our conuersation in the worlde, and most of all to you wardes.

2 Corinthians 1:13 For wee write none other thinges vnto you, then that ye reade or els that ye acknowledge, and I trust ye shall acknowledge vnto ye end.

2 Corinthians 1:14 Euen as ye haue acknowledged vs partly, that we are your reioycing, euen as ye are ours, in the day of our Lord Iesus.

2 Corinthians 1:15 And in this confidence was I minded first to come vnto you, that ye might haue had a double grace,

2 Corinthians 1:16 And to passe by you into Macedonia, and to come againe out of Macedonia vnto you, and to be led foorth towarde Iudea of you.

2 Corinthians 1:17 When I therefore was thus minded, did I vse lightnesse? or minde I those thinges which I minde, according to the flesh, that with me should be, Yea, yea, and Nay, nay?

2 Corinthians 1:18 Yea, God is faithfull, that our worde towarde you was not Yea, and Nay.

2 Corinthians 1:19 For the Sonne of God Iesus Christ, who was preached among you by vs, that is, by me, and Siluanus, and Timotheus, was not Yea, and Nay: but in him it was Yea.

2 Corinthians 1:20 For all the promises of God in him are Yea, and are in him Amen, vnto the glorie of God through vs.

2 Corinthians 1:21 And it is God which stablisheth vs with you in Christ, and hath anoynted vs.

2 Corinthians 1:22 Who hath also sealed vs, and hath giuen the earnest of the Spirit in our hearts.

2 Corinthians 1:23 Nowe, I call God for a recorde vnto my soule, that to spare you, I came not as yet vnto Corinthus.

2 Corinthians 1:24 Not that wee haue dominion ouer your faith, but wee are helpers of your ioy: for by faith yee stande.

2 Corinthians 2:1 Bvt I determined thus in my selfe, that I would not come againe to you in heauinesse.

2 Corinthians 2:2 For if I make you sorie, who is he then that shoulde make me glad, but ye same which is made sorie by me?

2 Corinthians 2:3 And I wrote this same thing vnto you, lest when I came, I should take heauines of them, of whom I ought to reioyce: this confidence haue I in you all, that my ioye is the ioye of you all.

2 Corinthians 2:4 For in great affliction, and anguish of heart I wrote vnto you with many teares: not that yee should be made sorie, but that ye might perceiue the loue which I haue, specially vnto you.

2 Corinthians 2:5 And if any hath caused sorowe, the same hath not made mee sorie, but partly (lest I should more charge him) you all.

2 Corinthians 2:6 It is sufficient vnto the same man, that hee was rebuked of many.

2 Corinthians 2:7 So that nowe contrariwise yee ought rather to forgiue him, and comfort him, lest the same shoulde bee swalowed vp with ouermuch heauinesse.

2 Corinthians 2:8 Wherefore, I pray you, that you woulde confirme your loue towards him.

2 Corinthians 2:9 For this cause also did I write, that I might knowe the proofe of you, whether yee would be obedient in all things.

2 Corinthians 2:10 To whome yee forgiue any thing, I forgiue also: for verely if I forgaue any thing, to whome I forgaue it, for your sakes forgaue I it in the sight of Christ,

2 Corinthians 2:11 Lest Satan should circumuent vs: for we are not ignorant of his enterprises.

2 Corinthians 2:12 Furthermore, when I came to Troas to preach Christs Gospell, and a doore was opened vnto me of the Lord,

2 Corinthians 2:13 I had no rest in my spirit, because I founde not Titus my brother, but tooke my leaue of them, and went away into Macedonia.

2 Corinthians 2:14 Now thankes be vnto God, which alwaies maketh vs to triumph in Christ, and maketh manifest the sauour of his knowledge by vs in euery place.

2 Corinthians 2:15 For wee are vnto God the sweete sauour of Christ, in them that are saued, and in them which perish.

2 Corinthians 2:16 To the one we are the sauour of death, vnto death, and to the other the sauour of life, vnto life: and who is sufficient for these things?

2 Corinthians 2:17 For wee are not as many, which make marchandise of the woorde of God: but as of sinceritie, but as of God in ye sight of God speake we in Christ.

2 Corinthians 3:1 Doe we begin to praise our selues againe? or neede we as some other, epistles of recommendation vnto you, or letters of recommendation from you?

2 Corinthians 3:2 Yee are our epistle, written in our hearts, which is vnderstand, and read of all men,

2 Corinthians 3:3 In that yee are manifest, to be the Epistle of Christ, ministred by vs, and written, not with yncke, but with the Spirite of the liuing God, not in tables of stone, but in fleshly tables of the heart.

2 Corinthians 3:4 And such trust haue we through Christ to God:

2 Corinthians 3:5 Not that we are sufficient of our selues, to thinke any thing, as of our selues: but our sufficiencie is of God,

2 Corinthians 3:6 Who also hath made vs able ministers of the Newe testament, not of the letter, but of the Spirite: for the letter killeth, but the Spirite giueth life.

2 Corinthians 3:7 If then the ministration of death written with letters and ingrauen in stones, was glorious, so that the children of Israel coulde not beholde the face of Moses, for the glorie of his countenance (which glorie is done away.)

2 Corinthians 3:8 Howe shall not the ministration of the Spirite be more glorious?

2 Corinthians 3:9 For if the ministerie of condemnation was glorious, much more doeth the ministration of righteousnesse exceede in glorie.

2 Corinthians 3:10 For euen that which was glorified, was not glorified in this point, that is, as touching the exceeding glorie.

2 Corinthians 3:11 For if that which should be abolished, was glorious, much more shall that which remaineth, be glorious.

2 Corinthians 3:12 Seeing then that we haue such trust, we vse great boldnesse of speach.

2 Corinthians 3:13 And we are not as Moses, which put a vaile vpon his face, that the children of Israel should not looke vnto the ende of that which should be abolished.

2 Corinthians 3:14 Therefore their mindes are hardened: for vntill this day remaineth the same couering vntaken away in the reading of the olde Testament, which vaile in Christ is put away.

2 Corinthians 3:15 But euen vnto this day, whe Moses is read, the vaile is laid ouer their hearts.

2 Corinthians 3:16 Neuertheles when their heart shall be turned to the Lord, the vaile shalbe taken away.

2 Corinthians 3:17 Nowe the Lord is the Spirite, and where the Spirite of the Lord is, there is libertie.

2 Corinthians 3:18 But we al behold as in a mirrour the glory of the Lord with open face, and are changed into the same image, from glorie to glorie, as by the Spirit of the Lord.

2 Corinthians 4:1 Therefore, seeing that we haue this ministerie, as we haue receiued mercy, we faint not:

2 Corinthians 4:2 But haue cast from vs ye clokes of shame, and walke not in craftines, neither handle we the worde of God deceitfully: but in declaration of the trueth we approue our selues to euery mans conscience in the sight of God.

2 Corinthians 4:3 If our Gospell bee then hid, it is hid to them that are lost.

2 Corinthians 4:4 In whom the God of this world hath blinded the mindes, that is, of the infidels, that the light of the glorious Gospell of Christ, which is the image of God, should not shine vnto them.

2 Corinthians 4:5 For we preach not our selues, but Christ Iesus the Lord, and our selues your seruaunts for Iesus sake.

2 Corinthians 4:6 For God that commanded the light to shine out of darknesse, is he which hath shined in our hearts, to giue the light of the knowledge of the glory of God in the face of Iesus Christ.

2 Corinthians 4:7 But we haue this treasure in earthen vessels, that the excellencie of that power might be of God, and not of vs.

2 Corinthians 4:8 Wee are afflicted on euery side, yet are we not in distresse: we are in doubt, but yet wee despaire not.

2 Corinthians 4:9 We are persecuted, but not forsaken: cast downe, but we perish not.

2 Corinthians 4:10 Euery where we beare about in our bodie the dying of the Lord Iesus, that the life of Iesus might also be made manifest in our bodies.

2 Corinthians 4:11 For we which liue, are alwaies deliuered vnto death for Iesus sake, that the life also of Iesus might be made manifest in our mortal flesh.

2 Corinthians 4:12 So then death worketh in vs, and life in you.

2 Corinthians 4:13 And because we haue the same spirite of faith, according as it is written, I beleeued, and therefore haue I spoken, we also beleeue, and therefore speake,

2 Corinthians 4:14 Knowing that he which hath raised vp the Lord Iesus, shall raise vs vp also by Iesus, and shall set vs with you.

2 Corinthians 4:15 For all thinges are for your sakes, that that most plenteous grace by the thankesgiuing of many, may redound to the praise of God.

2 Corinthians 4:16 Therefore we faint not, but though our outward man perish, yet the inward man is renewed daily.

2 Corinthians 4:17 For our light affliction which is but for a moment, causeth vnto vs a farre most excellent and an eternall waight of glorie:

2 Corinthians 4:18 While we looke not on the thinges which are seene, but on the things which are not seene: for the things which are seene, are temporall: but the things which are not seene, are eternall.

2 Corinthians 5:1 For we knowe that if our earthly house of this tabernacle be destroyed, we haue a building giuen of God, that is, an house not made with handes, but eternall in the heauens.

2 Corinthians 5:2 For therefore we sighe, desiring to be clothed with our house, which is from heauen.

2 Corinthians 5:3 Because that if we be clothed, we shall not be found naked.

2 Corinthians 5:4 For in deede we that are in this tabernacle, sigh and are burdened, because we would not be vnclothed, but would be clothed vpon, that mortalitie might be swalowed vp of life.

2 Corinthians 5:5 And he that hath created vs for this thing, is God, who also hath giuen vnto vs the earnest of the Spirit.

2 Corinthians 5:6 Therefore we are alway bolde, though we knowe that whiles we are at home in the bodie, we are absent from the Lord.

2 Corinthians 5:7 (For we walke by faith, and not by sight.)

2 Corinthians 5:8 Neuerthelesse, we are bolde, and loue rather to remoue out of the body, and to dwell with the Lord.

2 Corinthians 5:9 Wherefore also we couet, that both dwelling at home, and remouing from home, we may be acceptable to him.

2 Corinthians 5:10 For we must all appeare before the iudgement seate of Christ, that euery man may receiue the things which are done in his body, according to that he hath done, whether it be good or euill.

2 Corinthians 5:11 Knowing therefore that terrour of the Lord, we persuade men, and we are made manifest vnto God, and I trust also that we are made manifest in your consciences.

2 Corinthians 5:12 For we prayse not our selues againe vnto you, but giue you an occasion to reioyce of vs, that ye may haue to answere against them, which reioyce in the face, and not in the heart.

2 Corinthians 5:13 For whether we be out of our wit, we are it to God: or whether we be in our right minde, we are it vnto you.

2 Corinthians 5:14 For that loue of Christ constraineth vs,

2 Corinthians 5:15 Because we thus iudge, that if one be dead for all, then were all dead, and he died for all, that they which liue, shoulde not henceforth liue vnto themselues, but vnto him which died for them, and rose againe.

2 Corinthians 5:16 Wherefore, henceforth know we no man after the flesh, yea though wee had knowen Christ after the flesh, yet nowe henceforth know we him no more.

2 Corinthians 5:17 Therefore if any man be in Christ, let him be a newe creature. Olde things are passed away: beholde, all things are become newe.

2 Corinthians 5:18 And all things are of God, which hath reconciled vs vnto himselfe by Iesus Christ, and hath giuen vnto vs the ministerie of reconciliation.

2 Corinthians 5:19 For God was in Christ, and reconciled the world to himselfe, not imputing their sinnes vnto them, and hath committed to vs the word of reconciliation.

2 Corinthians 5:20 Now then are we ambassadours for Christ: as though God did beseeche you through vs, we pray you in Christes steade, that ye be reconciled to God.

2 Corinthians 5:21 For he hath made him to be sinne for vs, which knewe no sinne, that we should be made the righteousnesse of God in him.

2 Corinthians 6:1 So we therefore as workers together beseech you, that ye receiue not the grace of God in vaine.

2 Corinthians 6:2 For he sayth, I haue heard thee in a time accepted, and in the day of saluation haue I succoured thee: beholde nowe the accepted time, beholde nowe the day of saluation.

2 Corinthians 6:3 We giue no occasion of offence in any thing, that our ministerie shoulde not be reprehended.

2 Corinthians 6:4 But in all things we approue our selues as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

2 Corinthians 6:5 In stripes, in prisons, in tumults, in labours,

2 Corinthians 6:6 By watchings, by fastings, by puritie, by knowledge, by long suffering, by kindnesse, by the holy Ghost, by loue vnfained,

2 Corinthians 6:7 By the worde of trueth, by the power of God, by the armour of righteousnesse on the right hand, and on the left,

2 Corinthians 6:8 By honour, and dishonour, by euill report, and good report, as deceiuers, and yet true:

2 Corinthians 6:9 As vnknowen, and yet knowen: as dying, and beholde, we liue: as chastened, and yet not killed:

2 Corinthians 6:10 As sorowing, and yet alway reioycing: as poore, and yet make many riche: as hauing nothing, and yet possessing all things.

2 Corinthians 6:11 O Corinthians, our mouth is open vnto you: our heart is made large.

2 Corinthians 6:12 Ye are not kept strait in vs, but ye are kept strait in your owne bowels.

2 Corinthians 6:13 Nowe for the same recompence, I speake as to my children, Be you also inlarged.

2 Corinthians 6:14 Be not vnequally yoked with the infidels: for what fellowship hath righteousnesse with vnrighteousnesse? and what communion hath light with darkenesse?

2 Corinthians 6:15 And what concord hath Christ with Belial? or what part hath the beleeuer with the infidell?

2 Corinthians 6:16 And what agreement hath the Temple of God with idols? for ye are the Temple of the liuing God: as God hath said, I will dwell among them, and walke there: and I will be their God, and they shalbe my people.

2 Corinthians 6:17 Wherefore come out from among them, and separate your selues, saith the Lord, and touch none vncleane thing, and I wil receiue you.

2 Corinthians 6:18 And I will be a Father vnto you, and ye shalbe my sonnes and daughters, saith the Lord almightie.

2 Corinthians 7:1 Seing then we haue these promises, dearely beloued, let vs clense our selues from all filthinesse of the flesh and spirit, and finish our sanctification in the feare of God.

2 Corinthians 7:2 Receiue vs: we haue done wrong to no man: we haue corrupted no man: we haue defrauded no man.

2 Corinthians 7:3 I speake it not to your condemnation: for I haue said before, that ye are in our hearts, to die and liue together.

2 Corinthians 7:4 I vse great boldnesse of speach toward you: I reioyce greatly in you: I am filled with comfort, and am exceeding ioyous in all our tribulation.

2 Corinthians 7:5 For when we were come into Macedonia, our flesh had no rest, but we were troubled on euery side, fightings without, and terrours within.

2 Corinthians 7:6 But God, that comforteth the abiect, comforted vs at the comming of Titus:

2 Corinthians 7:7 And not by his comming onely, but also by the consolation wherewith he was comforted of you, when he tolde vs your great desire, your mourning, your feruent minde to me warde, so that I reioyced much more.

2 Corinthians 7:8 For though I made you sorie with a letter, I repent not, though I did repent: for I perceiue that the same epistle made you sorie, though it were but for a season.

2 Corinthians 7:9 I nowe reioyce, not that ye were sorie, but that ye sorowed to repentance: for ye sorowed godly, so that in nothing ye were hurt by vs.

2 Corinthians 7:10 For godly sorowe causeth repentance vnto saluation, not to be repented of: but the worldly sorowe causeth death.

2 Corinthians 7:11 For beholde, this thing that ye haue bene godly sory, what great care it hath wrought in you: yea, what clearing of yourselues: yea, what indignation: yea, what feare: yea, howe great desire: yea, what a zeale: yea, what reuenge: in all things ye haue shewed your selues, that ye are pure in this matter.

2 Corinthians 7:12 Wherefore, though I wrote vnto you, I did not it for his cause that had done the wrong, neither for his cause that had the iniurie, but that our care toward you in the sight of God might appeare vnto you.

2 Corinthians 7:13 Therefore we were comforted, because ye were comforted: but rather we reioyced much more for the ioye of Titus, because his spirit was refreshed by you all.

2 Corinthians 7:14 For if that I haue boasted any thing to him of you, I haue not bene ashamed: but as I haue spoken vnto you all things in trueth, euen so our boasting vnto Titus was true.

2 Corinthians 7:15 And his inwarde affection is more aboundant toward you, when he remembreth the obedience of you all, and howe with feare and trembling ye receiued him.

2 Corinthians 7:16 I reioyce therefore that I may put my confidence in you in all things.

2 Corinthians 8:1 We doe you also to wit, brethren, of the grace of God bestowed vpon the Churches of Macedonia,

2 Corinthians 8:2 Because in great triall of affliction their ioy abounded, and their most extreme pouertie abounded vnto their rich liberalitie.

2 Corinthians 8:3 For to their power (I beare record) yea, and beyonde their power, they were willing,

2 Corinthians 8:4 And praied vs with great instance that we woulde receiue the grace, and fellowship of the ministring which is toward the Saints.

2 Corinthians 8:5 And this they did, not as we looked for: but gaue their owne selues, first to the Lord, and after vnto vs by the will of God,

2 Corinthians 8:6 That we should exhort Titus, that as hee had begon, so he would also accomplish the same grace among you also.

2 Corinthians 8:7 Therefore, as yee abound in euery thing, in faith and woorde, and knowledge, and in all diligence, and in your loue towardes vs, euen so see that yee abound in this grace also.

2 Corinthians 8:8 This say I not by commandement, but because of the diligence of others: therefore prooue I the naturalnesse of your loue.

2 Corinthians 8:9 For ye knowe the grace of our Lord Iesus Christ, that hee being rich, for your sakes became poore, that yee through his pouertie might be made rich.

2 Corinthians 8:10 And I shewe my minde herein: for this is expedient for you, which haue begun not to doe onely, but also to will, a yeare agoe.

2 Corinthians 8:11 Nowe therefore performe to doe it also, that as there was a readinesse to will, euen so yee may performe it of that which yee haue.

2 Corinthians 8:12 For if there be first a willing minde, it is accepted according to that a man hath, and not according to that he hath not.

2 Corinthians 8:13 Neither is it that other men should be eased and you grieued: But vpon like condition, at this time your abundance supplieth their lacke:

2 Corinthians 8:14 That also their aboundance may bee for your lacke, that there may be equalitie:

2 Corinthians 8:15 As it is written, Hee that gathered much, had nothing ouer, and hee that gathered litle, had not the lesse.

2 Corinthians 8:16 And thanks be vnto God, which hath put in the heart of Titus the same care for you.

2 Corinthians 8:17 Because hee accepted the exhortation, yea, hee was so carefull that of his owne accorde hee went vnto you.

2 Corinthians 8:18 And wee haue sent also with him the brother, whose praise is in the Gospel throughout al the Churches.

2 Corinthians 8:19 (And not so onely, but is also chosen of the Churches to be a fellowe in our iourney, concerning this grace that is ministred by vs vnto the glorie of the same Lord, and declaration of your prompt minde)

2 Corinthians 8:20 Auoiding this, that no man shoulde blame vs in this aboundance that is ministred by vs,

2 Corinthians 8:21 Prouiding for honest thinges, not onely before the Lord, but also before men.

2 Corinthians 8:22 And we haue sent with them our brother, whom we haue oft times prooued to be diligent in many thinges, but nowe much more diligent, for the great confidence, which I haue in you.

2 Corinthians 8:23 Whether any doe inquire of Titus, he is my fellowe and helper to you ward: or of our brethren, they are messengers of the Churches, and the glorie of Christ.

2 Corinthians 8:24 Wherefore shew toward them, and before the Churches the proofe of your loue, and of the reioycing that we haue of you.

2 Corinthians 9:1 For as touching the ministring to the Saints, it is superfluous for me to write vnto you.

2 Corinthians 9:2 For I knowe your readinesse of minde, whereof I boast my selfe of you vnto them of Macedonia, and say, that Achaia was prepared a yeere agoe, and your zeale hath prouoked many.

2 Corinthians 9:3 Nowe haue I sent the brethren, lest our reioycing ouer you shoulde bee in vaine in this behalfe, that yee (as I haue sayde) be readie:

2 Corinthians 9:4 Lest if they of Macedonia come with me, and finde you vnprepared, we (that wee may not say, you) should be ashamed in this my constant boasting.

2 Corinthians 9:5 Wherefore, I thought it necessarie to exhort the brethren to come before vnto you, and to finish your beneuolence appointed afore, that it might be readie, and come as of beneuolence, and not as of niggardlinesse.

2 Corinthians 9:6 This yet remember, that he which soweth sparingly, shall reape also sparingly, and hee that soweth liberally, shall reape also liberally.

2 Corinthians 9:7 As euery man wisheth in his heart, so let him giue, not grudgingly, or of necessitie: for God loueth a cheerefull giuer.

2 Corinthians 9:8 And God is able to make all grace to abound towarde you, that yee alwayes hauing all sufficiencie in all thinges, may abounde in euery good worke,

2 Corinthians 9:9 (As it is written, He hath sparsed abroad and hath giuen to the poore: his beneuolence remayneth for euer.

2 Corinthians 9:10 Also hee that findeth seede to the sower, will minister likewise bread for foode, and multiplie your seede, and increase the fruites of your beneuolence,)

2 Corinthians 9:11 That on all partes yee may bee made rich vnto all liberalitie, which causeth through vs thankesgiuing vnto God.

2 Corinthians 9:12 For the ministration of this seruice not onely supplieth the necessities of the Saintes, but also aboundantly causeth many to giue thankes to God,

2 Corinthians 9:13 (Which by the experiment of this ministration praise God for your voluntarie submission to the Gospell of Christ, and for your liberall distribution to them, and to all men)

2 Corinthians 9:14 And in their praier for you, to log after you greatly, for the aboundant grace of God in you.

2 Corinthians 9:15 Thankes therefore bee vnto God for his vnspeakeable gift.

2 Corinthians 10:1 Nowe I Paul my selfe beseech you by the meekenes, and gentlenes of Christ, which when I am present among you am base, but am bolde toward you being absent:

2 Corinthians 10:2 And this I require you, that I neede not to be bolde when I am present, with that same confidence, wherewith I thinke to bee bolde against some, which esteeme vs as though wee walked according to the flesh.

2 Corinthians 10:3 Neuerthelesse, though wee walke in the flesh, yet we doe not warre after the flesh.

2 Corinthians 10:4 (For the weapons of our warrefare are not carnall, but mightie through God, to cast downe holdes)

2 Corinthians 10:5 Casting downe the imaginations, and euery high thing that is exalted against the knowledge of God, and bringing into captiuitie euery thought to the obedience of Christ,

2 Corinthians 10:6 And hauing ready the vengeance against all disobedience, when your obedience is fulfilled.

2 Corinthians 10:7 Looke yee on things after the appearance? If any man trust in himselfe that hee is Christes, let him consider this againe of himself, that as he is Christes, euen so are we Christes.

2 Corinthians 10:8 For though I shoulde boast somewhat more of our authoritie, which the Lord hath giuen vs for edification, and not for your destruction, I should haue no shame.

2 Corinthians 10:9 This I say, that I may not seeme as it were to feare you with letters.

2 Corinthians 10:10 For the letters, sayeth hee, are sore and strong, but his bodily presence is weake, and his speache is of no value.

2 Corinthians 10:11 Let such one thinke this, that such as wee are in woorde by letters, when we are absent, such wil we be also in deede, when we are present.

2 Corinthians 10:12 For wee dare not make our selues of the nomber, or to compare our selues to them, which praise themselues: but they vnderstand not that they measure themselues with themselues, and compare themselues with themselues.

2 Corinthians 10:13 But we wil not reioyce of things, which are not within our measure, but according to the measure of the line, whereof God hath distributed vnto vs a measure to attaine euen vnto you.

2 Corinthians 10:14 For we stretche not our selues beyonde our measure, as though wee had not attained vnto you: for euen to you also haue we come in preaching the Gospel of Christ,

2 Corinthians 10:15 Not boasting of things which are without our measure: that is, of other mens labours: and we hope, when your faith shall increase, to bee magnified by you according to our line aboundantly,

2 Corinthians 10:16 And to preache the Gospel in those regions which are beyonde you: not to reioyce in another mans line, that is, in the thinges that are prepared alreadie.

2 Corinthians 10:17 But let him that reioyceth, reioyce in the Lord.

2 Corinthians 10:18 For hee that praiseth himselfe, is not alowed, but he whome the Lord praiseth.

2 Corinthians 11:1 Woulde to God, yee coulde suffer a litle my foolishnes, and in deede, ye suffer me.

2 Corinthians 11:2 For I am ielous ouer you, with godly ielousie: for I haue prepared you for one husband, to present you as a pure virgine to Christ:

2 Corinthians 11:3 But I feare least as the serpent beguiled Eue through his subtiltie, so your mindes shoulde be corrupt from the simplicitie that is in Christ.

2 Corinthians 11:4 For if he that commeth, preacheth another Iesus whome we haue not preached: or if yee receiue another spirite whome ye haue not receiued: either another Gospell, which yee haue not receiued, ye might well haue suffered him.

2 Corinthians 11:5 Verely I suppose that I was not inferior to the very chiefe Apostles.

2 Corinthians 11:6 And though I be rude in speaking, yet I am not so in knowledge, but among you wee haue beene made manifest to the vttermost, in all things.

2 Corinthians 11:7 Haue I committed an offence, because I abased my selfe, that ye might be exalted, and because I preached to you ye Gospell of God freely?

2 Corinthians 11:8 I robbed other Churches, and tooke wages of them to doe you seruice.

2 Corinthians 11:9 And when I was present with you, and had neede, I was not slouthfull to the hinderance of any man: for that which was lacking vnto me, the brethre which came from Macedonia, supplied, and in all thinges I kept and will keepe my selfe, that I should not be grieuous to you.

2 Corinthians 11:10 The trueth of Christ is in me, that this reioycing shall not be shut vp against me in the regions of Achaia.

2 Corinthians 11:11 Wherefore? because I loue you not? God knoweth.

2 Corinthians 11:12 But what I doe, that will I doe: that I may cut away occasion from them which desire occasion, that they might be found like vnto vs in that wherein they reioyce.

2 Corinthians 11:13 For such false apostles are deceitfull workers, and transforme themselues into the Apostles of Christ.

2 Corinthians 11:14 And no marueile: for Satan himselfe is transformed into an Angel of light.

2 Corinthians 11:15 Therefore it is no great thing, though his ministers transforme themselues, as though they were the ministers of righteousnes, whose end shall be according to their workes.

2 Corinthians 11:16 I say againe, Let no man thinke that I am foolish, or els take mee euen as a foole, that I also may boast my selfe a litle.

2 Corinthians 11:17 That I speake, I speake it not after the Lord: but as it were foolishly, in this my great boasting.

2 Corinthians 11:18 Seeing that many reioyce after the flesh, I will reioyce also.

2 Corinthians 11:19 For ye suffer fooles gladly, because that yee are wise.

2 Corinthians 11:20 For ye suffer, euen if a man bring you into bondage, if a man deuoure you, if a man take your goods, if a man exalt himselfe, if a man smite you on the face.

2 Corinthians 11:21 I speake as concerning the reproche: as though that we had bene weake: but wherein any man is bold (I speake foolishly) I am bold also.

2 Corinthians 11:22 They are Hebrues, so am I: they are Israelites, so am I: they are the seede of Abraham, so am I:

2 Corinthians 11:23 They are the ministers of Christ (I speake as a foole) I am more: in labours more aboundant: in stripes aboue measure: in prison more plenteously: in death oft.

2 Corinthians 11:24 Of the Iewes fiue times receiued I fourtie stripes saue one.

2 Corinthians 11:25 I was thrise beaten with roddes: I was once stoned: I suffered thrise shipwracke: night and day haue I bene in the deepe sea.

2 Corinthians 11:26 In iourneying I was often, in perils of waters, in perils of robbers, in perils of mine owne nation, in perils among the Gentiles, in perils in the citie, in perils in wildernes, in perils in the sea, in perils among false brethren,

2 Corinthians 11:27 In wearinesse and painefulnesse, in watching often, in hunger and thirst, in fastings often, in colde and in nakednesse.

2 Corinthians 11:28 Beside the thinges which are outwarde, I am combred dayly, and haue the care of all the Churches.

2 Corinthians 11:29 Who is weake, and I am not weake? who is offended, and I burne not?

2 Corinthians 11:30 If I must needes reioyce, I will reioyce of mine infirmities.

2 Corinthians 11:31 The God, euen the Father of our Lord Iesus Christ, which is blessed for euermore, knoweth that I lie not.

2 Corinthians 11:32 In Damascus the gouernour of the people vnder King Aretas, layde watch in the citie of the Damascens, and would haue caught me.

2 Corinthians 11:33 But at a window was I let downe in a basket through the wall, and escaped his handes.

2 Corinthians 12:1 It is not expedient for me no doubt to reioyce: for I will come to visions and reuelations of the Lord.

2 Corinthians 12:2 I know a man in Christ aboue fourteene yeeres agone, (whether he were in the body, I can not tell, or out of the body, I can not tell: God knoweth) which was taken vp into the thirde heauen.

2 Corinthians 12:3 And I knowe such a man (whether in the body, or out of the body, I can not tell: God knoweth)

2 Corinthians 12:4 How that he was taken vp into Paradise, and heard words which cannot be spoken, which are not possible for man to vtter.

2 Corinthians 12:5 Of such a man will I reioyce: of my selfe will I not reioyce, except it bee of mine infirmities.

2 Corinthians 12:6 For though I woulde reioyce, I should not be a foole, for I will say the trueth: but I refraine, lest any man should thinke of me aboue that hee seeth in me, or that he heareth of me.

2 Corinthians 12:7 And lest I should be exalted out of measure through the aboundance of reuelations, there was giuen vnto me a pricke in the flesh, the messenger of Satan to buffet mee, because I should not be exalted out of measure.

2 Corinthians 12:8 For this thing I besought the Lord thrise, that it might depart from me.

2 Corinthians 12:9 And he said vnto me, My grace is sufficient for thee: for my power is made perfect through weakenesse. Very gladly therefore will I reioyce rather in mine infirmities, that the power of Christ may dwell in me.

2 Corinthians 12:10 Therefore I take pleasure in infirmities, in reproches, in necessities, in persecutions, in anguish for Christes sake: for when I am weake, then am I strong.

2 Corinthians 12:11 I was a foole to boast my selfe: yee haue compelled mee: for I ought to haue bene commended of you: for in nothing was I inferiour vnto the very chiefe Apostles, though I bee nothing.

2 Corinthians 12:12 The signes of an Apostle were wrought among you with all patience, with signes, and wonders, and great workes.

2 Corinthians 12:13 For what is it, wherein yee were inferiours vnto other Churches, except that I haue not bene slouthfull to your hinderance? forgiue me this wrong.

2 Corinthians 12:14 Behold, the thirde time I am ready to come vnto you, and yet will I not be slouthfull to your hinderance: for I seeke not yours, but you: for the children ought not to laye vp for the fathers, but the fathers for the children.

2 Corinthians 12:15 And I will most gladly bestow, and will be bestowed for your soules: though the more I loue you, the lesse I am loued.

2 Corinthians 12:16 But bee it that I charged you not: yet for as much as I was craftie, I tooke you with guile.

2 Corinthians 12:17 Did I pill you by any of them whom I sent vnto you?

2 Corinthians 12:18 I haue desired Titus, and with him I haue sent a brother: did Titus pill you of any thing? walked we not in the selfe same spirit? walked we not in the same steppes?

2 Corinthians 12:19 Againe, thinke yee that wee excuse our selues vnto you? we speake before God in Christ. But wee doe all thinges, dearely beloued, for your edifying.

2 Corinthians 12:20 For I feare least when I come, I shall not finde you such as I would: and that I shalbe found vnto you such as ye woulde not, and least there be strife, enuying, wrath, contentions, backebitings, whisperings, swellings and discord.

2 Corinthians 12:21 I feare least when I come againe, my God abase me among you, and I shall bewaile many of them which haue sinned already, and haue not repented of the vncleannesse, and fornication, and wantonnesse which they haue committed.

2 Corinthians 13:1 Lo this is the thirde time that I come vnto you. In the mouth of two or three witnesses shall euery worde stand

2 Corinthians 13:2 I tolde you before, and tell you before: as though I had bene present the seconde time, so write I nowe being absent to them which heretofore haue sinned and to all others, that if I come againe, I will not spare,

2 Corinthians 13:3 Seeing that ye seeke experience of Christ, that speaketh in mee, which towarde you is not weake, but is mightie in you.

2 Corinthians 13:4 For though hee was crucified concerning his infirmitie, yet liueth hee through the power of God. And wee no doubt are weake in him, but we shall liue with him, through the power of God towarde you.

2 Corinthians 13:5 Proue your selues whether ye are in the faith: examine your selues: knowe yee not your owne selues, howe that Iesus Christ is in you, except ye be reprobates?

2 Corinthians 13:6 But I trust that ye shall knowe that wee are not reprobates.

2 Corinthians 13:7 Nowe I pray vnto God that yee doe none euill, not that we should seeme approued, but that ye should doe that which is honest: though we be as reprobates.

2 Corinthians 13:8 For wee can not doe any thing against the trueth, but for the trueth.

2 Corinthians 13:9 For we are glad when wee are weake, and that ye are strong: this also we wish for, euen your perfection.

2 Corinthians 13:10 Therefore write I these thinges being absent, least when I am present, I should vse sharpenesse, according to the power which the Lord hath giuen mee, to edification, and not to destruction.

2 Corinthians 13:11 Finally brethren, fare ye well: be perfect: be of good comfort: be of one minde: liue in peace, and the God of loue and peace shalbe with you.

2 Corinthians 13:12 Greete one another with an holy kisse. All the Saintes salute you.

2 Corinthians 13:13 The grace of our Lord Iesus Christ, and the loue of God, and the communion of the holy Ghost be with you all, Amen. The seconde Epistle to the Corinthians, written from Philippi, a citie in Macedonia, and sent by Titus and Lucas.

Galatians

1:1 Pavl an Apostle (not of men, neither by man, but by Iesus Christ, and God the Father which hath raised him from the dead)

Galatians 1:2 And all the brethren which are with me, vnto the Churches of Galatia:

Galatians 1:3 Grace be with you, and peace from God the Father, and from our Lord Iesus Christ,

Galatians 1:4 Which gaue himself for our sinnes, that he might deliuer vs from this present euill world according to the will of God euen our Father, Galatians 1:5 To whom be glory for euer and euer, Amen.

Galatians 1:6 I marueile that ye are so soone remoued away vnto another Gospel, from him that had called you in the grace of Christ,

Galatians 1:7 Which is not another Gospel, saue that there be some which trouble you, and intend to peruert the Gospel of Christ.

Galatians 1:8 But though that we, or an Angel from heauen preach vnto you otherwise, then that which we haue preached vnto you, let him be accursed.

Galatians 1:9 As we sayd before, so say I now againe, If any man preach vnto you otherwise, then that ye haue receiued, let him be accursed.

Galatians 1:10 For nowe preach I mans doctrine, or Gods? or go I about to please men? for if I should yet please men, I were not the seruant of Christ.

Galatians 1:11 Now I certifie you, brethren, that ye Gospel which was preached of me, was not after man.

Galatians 1:12 For neither receiued I it of man, neither was I taught it, but by the reuelation of Iesus Christ.

Galatians 1:13 For ye haue heard of my conuersation in time past, in the Iewish religion, how that I persecuted the Church of God extremely, and wasted it,

Galatians 1:14 And profited in the Iewish religion aboue many of my companions of mine owne nation, and was much more zealous of the traditions of my fathers.

Galatians 1:15 But when it pleased God (which had separated me from my mothers wombe, and called me by his grace)

Galatians 1:16 To reueile his Sonne in me, that I should preach him among the Gentiles, immediatly I communicated not with flesh and blood:

Galatians 1:17 Neither came I againe to Hierusalem to them which were Apostles before me, but I went into Arabia, and turned againe vnto Damascus.

Galatians 1:18 Then after three yeeres I came againe to Hierusalem to visite Peter, and abode with him fifteene dayes.

Galatians 1:19 And none other of the Apostles sawe I, saue Iames the Lords brother.

Galatians 1:20 Nowe the things which I write vnto you, beholde, I witnes before God, that I lie not.

Galatians 1:21 After that, I went into the coastes of Syria and Cilicia: for I was vnknowen by face vnto the Churches of Iudea, which were in Christ.

Galatians 1:22 But they had heard onely some say, Hee which persecuted vs in time past, nowe preacheth the faith which before he destroyed.

Galatians 1:23 And they glorified God for me.

Galatians 2:1 Then fourteene yeeres after, I went vp againe to Hierusalem with Barnabas, and tooke with me Titus also.

Galatians 2:2 And I went vp by reuelation, and declared vnto them that Gospel which I preach among the Gentiles, but particularly to them that were the chiefe, least by any meanes I should runne, or had runne in vaine:

Galatians 2:3 But neither yet Titus which was with me, though he were a Grecian, was compelled to be circumcised,

Galatians 2:4 To wit, for the false brethren which were craftily sent in, and crept in priuily to spie out our libertie, which we haue in Christ Iesus, that they might bring vs into bondage.

Galatians 2:5 To whom we gaue not place by subiection for an houre, that the trueth of the Gospel might continue with you.

Galatians 2:6 But by them which seemed to be great, I was not taught (whatsoeuer they were in time passed, I am nothing the better: God accepteth no mans person) for they that are the chiefe, did adde nothing to me aboue that I had.

Galatians 2:7 But contrariwise, when they saw that ye Gospel ouer ye vncircumcision was comitted vnto me, as the Gospel ouer ye circumcision was vnto Peter:

Galatians 2:8 (For he that was mightie by Peter in the Apostleship ouer the circumcision, was also mightie by me toward the Gentiles)

Galatians 2:9 And when Iames, and Cephas, and Iohn, knew of the grace that was giuen vnto me, which are counted to be pillars, they gaue to me and to Barnabas the right hands of fellowship, that we should preach vnto the Gentiles, and they vnto the Circumcision,

Galatians 2:10 Warning onely that we should remember the poore: which thing also I was diligent to doe.

Galatians 2:11 And when Peter was come to Antiochia, I withstood him to his face: for he was to be condemned.

Galatians 2:12 For before that certaine came from Iames, he ate with the Gentiles: but when they were come, he withdrew and separated himselfe, fearing them which were of the Circumcision.

Galatians 2:13 And the other Iewes played the hypocrites likewise with him, in so much that Barnabas was led away with them by that their hypocrisie.

Galatians 2:14 But when I saw, that they went not ye right way to the trueth of ye Gospel, I sayd vnto Peter before all men, If thou being a

Iewe, liuest as the Gentiles, and not like the Iewes, why constrainest thou the Gentiles to doe like the Iewes?

Galatians 2:15 We which are Iewes by nature, and not sinners of the Gentiles,

Galatians 2:16 Knowe that a man is not iustified by the works of the Law, but by ye faith of Iesus Christ, euen we, I say, haue beleeued in Iesus Christ, that we might be iustified by the faith of Christ, and not by the workes of the Lawe, because that by the workes of the Lawe, no flesh shalbe iustified.

Galatians 2:17 If then while we seeke to be made righteous by Christ, we our selues are found sinners, is Christ therefore the minister of sinne? God forbid.

Galatians 2:18 For if I build againe the things that I haue destroyed, I make my selfe a trespasser.

Galatians 2:19 For I through the Lawe am dead to the Lawe, that I might liue vnto God.

Galatians 2:20 I am crucified with Christ, but I liue, yet not I any more, but Christ liueth in me: and in that that I now liue in the flesh, I liue by the faith in the Sonne of God, who hath loued me, and giuen him selfe for me.

Galatians 2:21 I doe not abrogate the grace of God: for if righteousnes be by the Lawe, then Christ dyed without a cause.

Galatians 3:1 O foolish Galatians, who hath bewitched you, that ye should not obey the trueth, to whome Iesus Christ before was described in your sight, and among you crucified?

Galatians 3:2 This only would I learne of you, Receiued ye the Spirit by the workes of the Lawe, or by the hearing of faith preached?

Galatians 3:3 Are ye so foolish, that after ye haue begun in the Spirit, ye would now be made perfect by the flesh?

Galatians 3:4 Haue ye suffered so many things in vaine? if so be it be euen in vaine.

Galatians 3:5 He therefore that ministreth to you the Spirit, and worketh miracles among you, doeth he it through the workes of the Law, or by the hearing of faith preached?

Galatians 3:6 Yea rather as Abraham beleeued God, and it was imputed to him for righteousnes.

Galatians 3:7 Knowe ye therefore, that they which are of faith, the same are the children of Abraham.

Galatians 3:8 For the Scripture foreseeing, that God would iustifie the Gentiles through faith, preached before the Gospel vnto Abraham, saying, In thee shall all the Gentiles be blessed.

Galatians 3:9 So then they which be of faith, are blessed with faithfull Abraham.

Galatians 3:10 For as many as are of the workes of the Lawe, are vnder the curse: for it is written, Cursed is euery man that continueth not in all things, which are written in the booke of the Law, to doe them.

Galatians 3:11 And that no man is iustified by the Law in the sight of God, it is euident: for the iust shall liue by faith.

Galatians 3:12 And the Lawe is not of faith: but the man that shall doe those things, shall liue in them.

Galatians 3:13 Christ hath redeemed vs from the curse of the Lawe, made a curse for vs, (for it is written, Cursed is euery one that hangeth on tree)

Galatians 3:14 That the blessing of Abraham might come on the Gentiles through Christ Iesus, that wee might receiue the promise of the Spirite through faith.

Galatians 3:15 Brethren, I speake as men do: though it be but a mans couenant, when it is confirmed, yet no man doeth abrogate it, or addeth any thing thereto.

Galatians 3:16 Nowe to Abraham and his seede were the promises made. Hee saith not, And to the seedes, as speaking of many: but, And to thy seede, as of one, which is Christ.

Galatians 3:17 And this I say, that the couenant that was confirmed afore of God in respect of Christ, the Lawe which was foure hundreth and thirtie yeeres after, can not disanull, that it shoulde make the promise of none effect.

Galatians 3:18 For if the inheritance be of the Lawe, it is no more by the promise, but God gaue it freely vnto Abraham by promise.

Galatians 3:19 Wherefore then serueth the Law? It was added because of the transgressions, til the seed came, vnto the which the promise was made: and it was ordeined by Angels in the hande of a Mediatour.

Galatians 3:20 Nowe a Mediatour is not a Mediatour of one: but God is one.

Galatians 3:21 Is the Lawe then against the promises of God? God forbid: For if there had bene a Lawe giuen which coulde haue giuen life, surely righteousnes should haue bene by the Lawe.

Galatians 3:22 But the Scripture hath concluded all vnder sinne, that the promise by the faith of Iesus Christ should be giuen to them that beleeue.

Galatians 3:23 But before faith came, we were kept vnder the Law, as vnder a garison, and shut vp vnto that faith, which should afterward be reueiled.

Galatians 3:24 Wherefore the Lawe was our scholemaster to bring vs to Christ, that we might be made righteous by faith.

Galatians 3:25 But after that faith is come, we are no longer vnder a scholemaster.

Galatians 3:26 For ye are al the sonnes of God by faith, in Christ Iesus.

Galatians 3:27 For all ye that are baptized into Christ, haue put on Christ.

Galatians 3:28 There is neither Iewe nor Grecian: there is neither bonde nor free: there is neither male nor female: for ye are all one in Christ Iesus.

Galatians 3:29 And if ye be Christes, then are ye Abrahams seede, and heires by promise.

Galatians 4:1 Then I say, that the heire as long as hee is a childe, differeth nothing from a seruant, though he be Lord of all,

Galatians 4:2 But is vnder tutours and gouernours, vntil the time appointed of the Father.

Galatians 4:3 Euen so, we when wee were children, were in bondage vnder the rudiments of the world.

Galatians 4:4 But when the fulnesse of time was come, God sent forth his Sonne made of a woman, and made vnder the Lawe,

Galatians 4:5 That hee might redeeme them which were vnder the Law, that we might receiue the adoption of the sonnes.

Galatians 4:6 And because ye are sonnes, God hath sent foorth the Spirit of his Sonne into your heartes, which crieth, Abba, Father.

Galatians 4:7 Wherefore, thou art no more a seruant, but a sonne: now if thou be a sone, thou art also the heire of God through Christ.

Galatians 4:8 But euen then, when ye knewe not God, yee did seruice vnto them, which by nature are not gods:

Galatians 4:9 But now seeing ye knowe God, yea, rather are knowen of God, howe turne ye againe vnto impotent and beggerly rudiments, whereunto as from the beginning ye wil be in bondage againe?

Galatians 4:10 Ye obserue dayes, and moneths, and times and yeeres.

Galatians 4:11 I am in feare of you, lest I haue bestowed on you labour in vaine.

Galatians 4:12 Be ye as I (for I am euen as you) brethren, I beseech you: ye haue not hurt me at all.

Galatians 4:13 And ye know, how through infirmitie of the flesh, I preached ye Gospel vnto you at the first.

Galatians 4:14 And the trial of me which was in my flesh, ye despised not, neither abhorred: but ye receiued me as an Angel of God, yea, as Christ Iesus.

Galatians 4:15 What was then your felicitie? for I beare you recorde, that if it had bene possible, ye would haue plucked out your owne eyes, and haue giuen them vnto me.

Galatians 4:16 Am I therefore become your enemie, because I tell you the trueth?

Galatians 4:17 They are ielous ouer you amisse: yea, they woulde exclude you, that ye shoulde altogether loue them.

Galatians 4:18 But it is a good thing to loue earnestly alwayes in a good thing, and not onely when I am present with you,

Galatians 4:19 My litle children, of whome I trauaile in birth againe, vntill Christ be formed in you.

Galatians 4:20 And I would I were with you nowe, that I might change my voyce: for I am in doubt of you.

Galatians 4:21 Tell me, ye that will be vnder the Law, doe ye not heare the Lawe?

Galatians 4:22 For it is written, that Abraham had two sonnes, one by a seruant, and one by a free woman.

Galatians 4:23 But he which was of the seruant, was borne after the flesh: and he which was of the free woman, was borne by promise.

Galatians 4:24 By the which things another thing is meant: for these mothers are the two testaments, the one which is Agar of mount Sina, which gendreth vnto bondage.

Galatians 4:25 (For Agar or Sina is a mountaine in Arabia, and it answereth to Hierusalem which nowe is) and she is in bondage with her children.

Galatians 4:26 But Hierusalem, which is aboue, is free: which is the mother of vs all.

Galatians 4:27 For it is written, Reioyce thou barren that bearest no children: breake forth, and cry, thou that trauailest not: for the desolate hath many moe children, then she which hath an husband.

Galatians 4:28 Therefore, brethren, wee are after the maner of Isaac, children of the promise.

Galatians 4:29 But as then hee that was borne after the flesh, persecuted him that was borne after the Spirit, euen so it is nowe.

Galatians 4:30 But what sayth the Scripture? Put out the seruant and her sonne: for the sonne of the seruant shall not be heire with the sonne of the free woman.

Galatians 4:31 Then brethren, we are not children of the seruant, but of the free woman.

Galatians 5:1 Stand fast therefore in the libertie wherewith Christ hath made vs free, and be not intangled againe with the yoke of bondage.

Galatians 5:2 Beholde, I Paul say vnto you, that if yee be circumcised, Christ shall profite you nothing.

Galatians 5:3 For I testifie againe to euery man, which is circumcised, that he is bound to keepe the whole Lawe.

Galatians 5:4 Ye are abolished from Christ: whosoeuer are iustified by the Law, ye are fallen from grace.

Galatians 5:5 For we through the Spirit waite for the hope of righteousnes through faith.

Galatians 5:6 For in Iesus Christ neither circumcision auaileth any thing, neither vncircumcision, but faith which worketh by loue.

Galatians 5:7 Ye did runne well: who did let you, that ye did not obey the trueth?

Galatians 5:8 It is not the perswasion of him that calleth you.

Galatians 5:9 A litle leauen doeth leauen the whole lumpe.

Galatians 5:10 I haue trust in you through the Lord, that ye will be none otherwise minded: but hee that troubleth you, shall beare his condemnation, whosoeuer he be.

Galatians 5:11 And brethren, if I yet preach circumcision, why doe I yet suffer persecution? Then is the slaunder of the crosse abolished.

Galatians 5:12 Would to God they were euen cut off, which doe disquiet you.

Galatians 5:13 For brethren, ye haue bene called vnto libertie: onely vse not your libertie as an occasion vnto the flesh, but by loue serue one another.

Galatians 5:14 For all the Lawe is fulfilled in one worde, which is this, Thou shalt loue thy neighbour as thy selfe.

Galatians 5:15 If ye bite and deuoure one another, take heede least ye be consumed one of another.

Galatians 5:16 Then I say, Walke in the Spirit, and ye shall not fulfill the lustes of the flesh.

Galatians 5:17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary one to another, so that ye can not doe the same things that ye would.

Galatians 5:18 And if ye be led by the Spirit, ye are not vnder the Lawe.

Galatians 5:19 Moreouer the workes of the flesh are manifest, which are adulterie, fornication, vncleannes, wantonnes,

Galatians 5:20 Idolatrie, witchcraft, hatred, debate, emulations, wrath, contentions, seditions, heresies, Galatians 5:21 Enuie, murthers, drunkennesse, gluttonie, and such like, whereof I tell you before, as I also haue tolde you before, that they which doe such things, shall not inherite the kingdome of God.

Galatians 5:22 But the fruite of the Spirit is loue, ioye, peace, long suffering, gentlenes, goodnes, fayth,

Galatians 5:23 Meekenesse, temperancie: against such there is no lawe.

Galatians 5:24 For they that are Christes, haue crucified the flesh with the affections and the lustes.

Galatians 5:25 If we liue in the Spirit, let vs also walke in the Spirit.

Galatians 5:26 Let vs not be desirous of vaine glorie, prouoking one another, enuying one another.

Galatians 6:1 Brethren, if a man be suddenly taken in any offence, ye which are spirituall, restore such one with the spirit of meekenes, considering thy selfe, least thou also be tempted.

Galatians 6:2 Beare ye one anothers burden, and so fulfill the Lawe of Christ.

Galatians 6:3 For if any man seeme to himselfe, that he is somewhat, when he is nothing, hee deceiueth himselfe in his imagination.

Galatians 6:4 But let euery man prooue his owne worke: and then shall he haue reioycing in himselfe onely and not in another.

Galatians 6:5 For euery man shall beare his owne burden.

Galatians 6:6 Let him that is taught in the worde, make him that hath taught him, partaker of all his goods.

Galatians 6:7 Be not deceiued: God is not mocked: for whatsoeuer a man soweth, that shall hee also reape.

Galatians 6:8 For hee that soweth to his flesh, shall of the flesh reape corruption: but hee that soweth to the spirit, shall of the spirit reape life euerlasting.

Galatians 6:9 Let vs not therefore be weary of well doing: for in due season we shall reape, if we faint not.

Galatians 6:10 While we haue therefore time, let vs doe good vnto all men, but specially vnto them, which are of the housholde of faith.

Galatians 6:11 Ye see how large a letter I haue written vnto you with mine owne hand.

Galatians 6:12 As many as desire to make a faire shewe in the flesh, they constraine you to be circumcised, onely because they would not suffer persecution for the crosse of Christ.

Galatians 6:13 For they themselues which are circumcised keepe not the law, but desire to haue you circumcised, that they might reioyce in your flesh.

Galatians 6:14 But God forbid that I should reioyce, but in ye crosse of our Lord Iesus Christ, whereby the world is crucified vnto me, and I vnto ye world.

Galatians 6:15 For in Christ Iesus neither circumcision auaileth any thing, nor vncircumcision, but a newe creature.

Galatians 6:16 And as many as walke according to this rule, peace shalbe vpon them, and mercie, and vpon the Israel of God.

Galatians 6:17 From henceforth let no man put me to busines: for I beare in my body the markes of the Lord Iesus.

Galatians 6:18 Brethren, the grace of our Lord Iesus Christ be with your spirit, Amen. Vnto the Galatians written from Rome.

Ephesians

1:1 Pavl an Apostle of Jesvs Christ by the will of God, to the Saints, which are at Ephesus, and to ye faithfull in Christ Iesus:

Ephesians 1:2 Grace be with you, and peace from God our Father, and from the Lord Iesus Christ.

Ephesians 1:3 Blessed be God, and the Father of our Lord Iesus Christ, which hath blessed vs with all spirituall blessing in heauenly thinges in Christ,

Ephesians 1:4 As hee hath chosen vs in him, before the foundation of the worlde, that we should be holy, and without blame before him in loue:

Ephesians 1:5 Who hath predestinate vs, to be adopted through Iesus Christ in him selfe, according to the good pleasure of his will,

Ephesians 1:6 To the prayse of the glory of his grace, wherewith he hath made vs freely accepted in his beloued,

Ephesians 1:7 By whom we haue redemption through his blood, euen the forgiuenes of sinnes, according to his rich grace:

Ephesians 1:8 Whereby he hath bene aboundant toward vs in all wisedome and vnderstanding,

Ephesians 1:9 And hath opened vnto vs the mysterie of his will according to his good pleasure, which he had purposed in him,

Ephesians 1:10 That in the dispensation of the fulnesse of the times, he might gather together in one all things, both which are in heauen, and which are in earth, euen in Christ:

Ephesians 1:11 In whom also we are chosen when we were predestinate according to ye purpose of him, which worketh all things after the counsell of his owne will,

Ephesians 1:12 That we, which first trusted in Christ, should be vnto the praise of his glorie:

Ephesians 1:13 In whom also ye haue trusted, after that ye heard the worde of trueth, euen the Gospel of your saluation, wherein also after that ye beleeued, ye were sealed with the holy Spirite of promise,

Ephesians 1:14 Which is the earnest of our inheritance, for the redemption of that libertie purchased vnto the prayse of his glory.

Ephesians 1:15 Therefore also after that I heard of the faith, which ye haue in the Lord Iesus, and loue toward all the Saints,

Ephesians 1:16 I cease not to giue thankes for you, making mention of you in my prayers,

Ephesians 1:17 That the God of our Lord Iesus Christ, that Father of glory, might giue vnto you the Spirit of wisedome, and reuelation through the acknowledging of him,

Ephesians 1:18 That the eyes of your vnderstanding may be lightened, that ye may knowe what the hope is of his calling, and what the riches of his glorious inheritance is in the Saints,

Ephesians 1:19 And what is the exceeding greatnesse of his power toward vs, which beleeue, according to the working of his mightie power,

Ephesians 1:20 Which he wrought in Christ, when he raised him from the dead, and set him at his right hand in the heauenly places,

Ephesians 1:21 Farre aboue al principalitie, and power, and might, and domination, and euery Name, that is named, not in this world only, but also in that that is to come,

Ephesians 1:22 And hath made all things subiect vnder his feete, and hath giuen him ouer all things to be the head to the Church,

Ephesians 1:23 Which is his body, euen the fulnesse of him that filleth all in all things.

Ephesians 2:1 And you hath he quickened, that were dead in trespasses and sinnes,

Ephesians 2:2 Wherein, in times past ye walked, according to the course of this world, and after the prince that ruleth in the aire, euen the spirite, that nowe worketh in the children of disobedience,

Ephesians 2:3 Among whom we also had our conuersation in time past, in the lustes of our flesh, in fulfilling the will of the flesh, and of the minde, and were by nature the children of wrath, as well as others.

Ephesians 2:4 But God which is rich in mercie, through his great loue wherewith he loued vs,

Ephesians 2:5 Euen when we were dead by sinnes, hath quickened vs together in Christ, by whose grace ye are saued,

Ephesians 2:6 And hath raysed vs vp together, and made vs sit together in the heauenly places in Christ Iesus, Ephesians 2:7 That he might shewe in the ages to come the exceeding riches of his grace, through his kindnesse toward vs in Christ Iesus.

Ephesians 2:8 For by grace are ye saued through faith, and that not of your selues: it is the gift of God,

Ephesians 2:9 Not of workes, least any man should boast himselfe.

Ephesians 2:10 For we are his workemanship created in Christ Iesus vnto good workes, which God hath ordeined, that we should walke in them.

Ephesians 2:11 Wherefore remember that ye being in time past Gentiles in the flesh, and called vncircumcision of them, which are called circumcision in the flesh, made with hands,

Ephesians 2:12 That ye were, I say, at that time without Christ, and were alients from the common wealth of Israel, and were strangers from the couenants of promise, and had no hope, and were without God in the world.

Ephesians 2:13 But nowe in Christ Iesus, ye which once were farre off, are made neere by the blood of Christ.

Ephesians 2:14 For he is our peace, which hath made of both one, and hath broken the stoppe of the partition wall,

Ephesians 2:15 In abrogating through his flesh the hatred, that is, the Lawe of commandements which standeth in ordinances, for to make of twaine one newe man in himselfe, so making peace,

Ephesians 2:16 And that he might reconcile both vnto God in one body by his crosse, and slay hatred thereby,

Ephesians 2:17 And came, and preached peace to you which were afarre off, and to them that were neere.

Ephesians 2:18 For through him we both haue an entrance vnto the Father by one Spirit.

Ephesians 2:19 Nowe therefore ye are no more strangers and forreiners: but citizens with the Saintes, and of the houshold of God,

Ephesians 2:20 And are built vpon the foundation of the Apostles and Prophets, Iesus Christ himselfe being the chiefe corner stone,

Ephesians 2:21 In whom all the building coupled together, groweth vnto an holy Temple in the Lord.

Ephesians 2:22 In whom ye also are built together to be the habitation of God by the Spirit.

Ephesians 3:1 For this cause, I Paul am the prisoner of Iesus Christ for you Gentiles,

Ephesians 3:2 If ye haue heard of the dispensation of the grace of God, which is giuen me to you warde, Ephesians 3:3 That is, that God by reuelation hath shewed this mysterie vnto me (as I wrote aboue in fewe wordes,

Ephesians 3:4 Whereby when ye reade, ye may knowe mine vnderstanding in the mysterie of Christ)

Ephesians 3:5 Which in other ages was not opened vnto the sonnes of men, as it is nowe reueiled vnto his holy Apostles and Prophets by the Spirit,

Ephesians 3:6 That the Gentiles should be inheriters also, and of the same body, and partakers of his promise in Christ by the Gospel,

Ephesians 3:7 Whereof I am made a minister by the gift of the grace of God giuen vnto me through the effectuall working of his power.

Ephesians 3:8 Euen vnto me the least of all Saints is this grace giuen, that I should preach among the Gentiles the vnsearchable riches of Christ,

Ephesians 3:9 And to make cleare vnto all men what the fellowship of the mysterie is, which from the beginning of the world hath bene hid in God, who hath created all things by Iesus Christ,

Ephesians 3:10 To the intent, that nowe vnto principalities and powers in heauenly places, might be knowen by the Church the manifolde wisedome of God,

Ephesians 3:11 According to the eternall purpose, which he wrought in Christ Iesus our Lord:

Ephesians 3:12 By whom we haue boldenes and entrance with confidence, by faith in him.

Ephesians 3:13 Wherefore I desire that ye faint not at my tribulations for your sakes, which is your glory.

Ephesians 3:14 For this cause I bowe my knees vnto the Father of our Lord Iesus Christ,

Ephesians 3:15 (Of whom is named the whole familie in heauen and in earth)

Ephesians 3:16 That he might graunt you according to the riches of his glorie, that ye may be strengthened by his Spirit in the inner man,

Ephesians 3:17 That Christ may dwell in your heartes by faith:

Ephesians 3:18 That ye, being rooted and grounded in loue, may be able to comprehend with al Saints, what is the breadth, and length, and depth, and height:

Ephesians 3:19 And to knowe the loue of Christ, which passeth knowledge, that ye may be filled with all fulnesse of God.

Ephesians 3:20 Vnto him therefore that is able to do exceeding aboundantly aboue all that we aske or thinke, according to the power that worketh in vs, Ephesians 3:21 Be praise in the Church by Christ Iesus, throughout all generations for euer, Amen.

Ephesians 4:1 I therefore, being prisoner in the Lord, praie you that yee walke worthie of the vocation whereunto yee are called,

Ephesians 4:2 With all humblenesse of minde, and meekenesse, with long suffering, supporting one an other through loue,

Ephesians 4:3 Endeuouring to keepe the vnitie of the Spirit in the bond of peace.

Ephesians 4:4 There is one body, and one Spirit, euen as yee are called in one hope of your vocation.

Ephesians 4:5 There is one Lord, one Faith, one Baptisme,

Ephesians 4:6 One God and Father of all, which is aboue all, and through all, and in you all.

Ephesians 4:7 But vnto euery one of vs is giuen grace, according to the measure of the gift of Christ.

Ephesians 4:8 Wherfore he saith, Whe he asceded vp on hie, he led captiuity captiue, and gaue gifts vnto men.

Ephesians 4:9 (Nowe, in that hee ascended, what is it but that he had also descended first into the lowest partes of the earth?

Ephesians 4:10 Hee that descended, is euen the same that ascended, farre aboue all heauens, that hee might fill all things)

Ephesians 4:11 Hee therefore gaue some to be Apostles, and some Prophets, and some Euangelists, and some Pastours, and Teachers,

Ephesians 4:12 For the repairing of the Saintes, for the woorke of the ministerie, and for the edification of the bodie of Christ,

Ephesians 4:13 Till we all meete together (in the vnitie of faith and that acknowledging of the Sonne of God) vnto a perfite man, and vnto the measure of the age of the fulnesse of Christ,

Ephesians 4:14 That we henceforth be no more children, wauering and caried about with euery winde of doctrine, by the deceit of men, and with craftines, whereby they lay in wait to deceiue.

Ephesians 4:15 But let vs folowe the truth in loue, and in all things, grow vp into him, which is the head, that is, Christ.

Ephesians 4:16 By whome al the body being coupled and knit together by euery ioynt, for ye furniture therof (according to the effectual power, which is in the measure of euery part) receiueth increase of the body, vnto the edifying of itselfe in loue.

Ephesians 4:17 This I say therefore and testifie in the Lord, that yee hencefoorth walke not as other Gentiles walke, in vanitie of their minde,

Ephesians 4:18 Hauing their vnderstanding darkened, and being strangers from the life of God through the ignorance that is in them, because of the hardnesse of their heart:

Ephesians 4:19 Which being past feeling, haue giuen themselues vnto wantonnesse, to woorke all vncleannesse, euen with griedinesse.

Ephesians 4:20 But yee haue not so learned Christ,

Ephesians 4:21 If so be yee haue heard him, and haue bene taught by him, as the trueth is in Iesus,

Ephesians 4:22 That is, that yee cast off, concerning the conuersation in time past, that olde man, which is corrupt through the deceiueable lustes,

Ephesians 4:23 And be renued in the spirit of your minde,

Ephesians 4:24 And put on ye new man, which after God is created vnto righteousnes, and true holines.

Ephesians 4:25 Wherefore cast off lying, and speake euery man truth vnto his neighbour: for we are members one of another.

Ephesians 4:26 Bee angrie, but sinne not: let not the sunne goe downe vpon your wrath,

Ephesians 4:27 Neither giue place to the deuill.

Ephesians 4:28 Let him that stole, steale no more: but let him rather labour, and worke with his handes the thing which is good, that hee may haue to giue vnto him that needeth.

Ephesians 4:29 Let no corrupt comunication proceed out of your mouths: but that which is good, to ye vse of edifying, that it may minister grace vnto the hearers.

Ephesians 4:30 And grieue not the holy Spirit of God, by whom ye are sealed vnto ye day of redemption.

Ephesians 4:31 Let all bitternesse, and anger, and wrath, crying, and euill speaking be put away from you, with all maliciousnesse.

Ephesians 4:32 Be ye courteous one to another, and tender hearted, freely forgiuing one another, euen as God for Christes sake, freely forgaue you.

Ephesians 5:1 Bee yee therefore followers of God, as deare children,

Ephesians 5:2 And walke in loue, euen as Christ hath loued vs, and hath giuen himselfe for vs, to be an offering and a sacrifice of a sweete smellling sauour to God.

Ephesians 5:3 But fornication, and all vncleannesse, or couetousnesse, let it not be once named among you, as it becommeth Saintes,

Ephesians 5:4 Neither filthinesse, neither foolish talking, neither iesting, which are things not comely, but rather giuing of thankes.

Ephesians 5:5 For this ye know, that no whoremonger, neither vncleane person, nor couetous person, which is an idolater, hath any inheritance in the kingdome of Christ, and of God.

Ephesians 5:6 Let no man deceiue you with vaine wordes: for, for such thinges commeth the wrath of God vpon the children of disobedience.

Ephesians 5:7 Be not therefore companions with them.

Ephesians 5:8 For ye were once darkenesse, but are nowe light in the Lord: walke as children of light,

Ephesians 5:9 (For the fruit of the Spirit is in al goodnes, and righteousnes, and trueth)

Ephesians 5:10 Approuing that which is pleasing to the Lord.

Ephesians 5:11 And haue no fellowship with ye vnfruitfull works of darknes, but euen reproue them rather.

Ephesians 5:12 For it is shame euen to speake of the things which are done of them in secret.

Ephesians 5:13 But all thinges when they are reproued of the light, are manifest: for it is light that maketh all things manifest.

Ephesians 5:14 Wherefore hee sayeth, Awake thou that sleepest, and stande vp from the deade, and Christ shall giue thee light.

Ephesians 5:15 Take heede therefore that yee walke circumspectly, not as fooles, but as wise,

Ephesians 5:16 Redeeming ye season: for ye daies are euill.

Ephesians 5:17 Wherefore, be ye not vnwise, but vnderstand what the will of the Lord is.

Ephesians 5:18 And be not drunke with wine, wherein is excesse: but be fulfilled with the Spirit,

Ephesians 5:19 Speaking vnto your selues in psalmes, and hymnes, and spirituall songs, singing, and making melodie to the Lord in your hearts,

Ephesians 5:20 Giuing thankes alwaies for all thinges vnto God euen the Father, in the Name of our Lord Iesus Christ,

Ephesians 5:21 Submitting your selues one to another in the feare of God.

Ephesians 5:22 Wiues, submit your selues vnto your husbands, as vnto the Lord.

Ephesians 5:23 For the husband is the wiues head, euen as Christ is the head of the Church, and the same is the sauiour of his body.

Ephesians 5:24 Therfore as the Church is in subiection to Christ, euen so let the wiues be to their husbands in euery thing.

Ephesians 5:25 Husbands, loue your wiues, euen as Christ loued the Church, and gaue himselfe for it,

Ephesians 5:26 That hee might sanctifie it, and clense it by the washing of water through the worde, Ephesians 5:27 That hee might make it vnto him selfe a glorious Church, not hauing spot or wrinkle, or any such thing: but that it shoulde bee holy and without blame.

Ephesians 5:28 So ought men to loue their wiues, as their owne bodies: he that loueth his wife, loueth him selfe.

Ephesians 5:29 For no man euer yet hated his owne flesh, but nourisheth and cherisheth it, euen as the Lord doeth the Church.

Ephesians 5:30 For we are members of his bodie, of his flesh, and of his bones.

Ephesians 5:31 For this cause shall a man leaue father and mother, and shall cleaue to his wife, and they twaine shalbe one flesh.

Ephesians 5:32 This is a great secrete, but I speake concerning Christ, and concerning the Church.

Ephesians 5:33 Therefore euery one of you, doe ye so: let euery one loue his wife, euen as himselfe, and let the wife see that shee feare her husband.

Ephesians 6:1 Children, obey your parents in the Lord: for this is right.

Ephesians 6:2 Honour thy father and mother (which is the first commandement with promise)

Ephesians 6:3 That it may be well with thee, and that thou mayst liue long on earth.

Ephesians 6:4 And ye, fathers, prouoke not your children to wrath: but bring them vp in instruction and information of the Lord.

Ephesians 6:5 Seruants, be obedient vnto them that are your masters, according to the flesh, with feare and trembling in singlenesse of your hearts as vnto Christ,

Ephesians 6:6 Not with seruice to the eye, as men pleasers, but as the seruants of Christ, doing the will of God from the heart,

Ephesians 6:7 With good will, seruing the Lord, and not men.

Ephesians 6:8 And knowe ye that whatsoeuer good thing any man doeth, that same shall he receiue of the Lord, whether he be bond or free.

Ephesians 6:9 And ye masters, doe the same things vnto them, putting away threatning: and know that euen your master also is in heauen, neither is there respect of person with him.

Ephesians 6:10 Finally, my brethren, be strong in the Lord, and in the power of his might.

Ephesians 6:11 Put on the whole armour of God, that ye may be able to stand against the assaultes of the deuil.

Ephesians 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, and against the worldly gouernours, the princes of the darkenesse of this worlde, against spirituall wickednesses, which are in ye hie places.

Ephesians 6:13 For this cause take vnto you the whole armour of God, that ye may be able to resist in the euill day, and hauing finished all things, stand fast.

Ephesians 6:14 Stand therefore, and your loynes girded about with veritie, and hauing on the brest plate of righteousnesse,

Ephesians 6:15 And your feete shod with the preparation of the Gospel of peace.

Ephesians 6:16 Aboue all, take the shielde of faith, wherewith ye may quench all the fierie dartes of the wicked,

Ephesians 6:17 And take the helmet of saluation, and the sword of the Spirit, which is the worde of God.

Ephesians 6:18 And pray alwayes with all maner prayer and supplication in the Spirit: and watch thereunto with all perseuerance and supplication for al Saints,

Ephesians 6:19 And for me, that vtterance may be giuen vnto me, that I may open my mouth boldly to publish the secret of the Gospel,

Ephesians 6:20 Whereof I am the ambassadour in bonds, that therein I may speake boldely, as I ought to speake.

Ephesians 6:21 But that ye may also know mine affaires, and what I doe, Tychicus my deare brother and faithfull minister in the Lord, shall shewe you of all things,

Ephesians 6:22 Whom I haue sent vnto you for the same purpose, that ye might knowe mine affaires, and that he might comfort your hearts.

Ephesians 6:23 Peace be with the brethren, and loue with faith from God the Father, and from the Lord Iesus Christ.

Ephesians 6:24 Grace be with all them which loue our Lord Iesus Christ, to their immortalitie, Amen. Written from Rome vnto the Ephesians, and sent by Tychicus.

Philippians

1:1 Paul and Timotheus the seruants of IESVS CHRIST, to all the Saintes in Christ Iesus which are at Philippi, with the Bishops, and Deacons:

Philippians 1:2 Grace be with you, and peace from God our Father, and from the Lord Iesus Christ.

Philippians 1:3 I thanke my God, hauing you in perfect memorie,

Philippians 1:4 (Alwayes in all my praiers for all you, praying with gladnesse)

Philippians 1:5 Because of the fellowship which ye haue in the Gospel, from the first day vnto nowe.

Philippians 1:6 And I am persuaded of this same thing, that he that hath begunne this good worke in you, wil perfourme it vntill the day of Iesus Christ,

Philippians 1:7 As it becommeth me so to iudge of you all, because I haue you in remembrance that both in my bands, and in my defence, and confirmation of the Gospell you all were partakers of my grace.

Philippians 1:8 For God is my recorde, howe I long after you all from the very heart roote in Iesus Christ.

Philippians 1:9 And this I pray, that your loue may abound, yet more and more in knowledge, and in all iudgement,

Philippians 1:10 That ye may alowe those things which are best, that ye may be pure, and without offence vntill the day of Christ,

Philippians 1:11 Filled with the fruites of righteousnesse, which are by Iesus Christ vnto the glorie and praise of God.

Philippians 1:12 I would ye vnderstood, brethren, that the things which haue come vnto me, are turned rather to the furthering of the Gospell,

Philippians 1:13 So that my bandes in Christ are famous throughout all the iudgement hall, and in all other places,

Philippians 1:14 In so much that many of the brethren in the Lord are boldened through my bandes, and dare more frankely speake the word.

Philippians 1:15 Some preache. Christ euen through enuie and strife, and some also of good will.

Philippians 1:16 The one part preacheth Christ of contention and not purely, supposing to adde more affliction to my bandes.

Philippians 1:17 But the others of loue, knowing that I am set for the defence of the Gospell.

Philippians 1:18 What then? yet Christ is preached all maner wayes, whether it be vnder a pretence, or syncerely: and I therein ioye: yea and will ioye.

Philippians 1:19 For I knowe that this shall turne to my saluation through your prayer, and by the helpe of the Spirit of Iesus Christ,

Philippians 1:20 As I feruently looke for, and hope, that in nothing I shalbe ashamed, but that with all confidence, as alwayes, so nowe Christ shalbe magnified in my body, whether it be by life or by death.

Philippians 1:21 For Christ is to me both in life, and in death aduantage.

Philippians 1:22 And whether to liue in the flesh were profitable for me, and what to chuse I knowe not.

Philippians 1:23 For I am distressed betweene both, desiring to be loosed and to be with Christ, which is best of all.

Philippians 1:24 Neuerthelesse, to abide in the flesh, is more needefull for you.

Philippians 1:25 And this am I sure of, that I shall abide, and with you all continue, for your furtherance and ioy of your faith,

Philippians 1:26 That ye may more aboundantly reioyce in IESVS CHRIST for me, by my comming to you againe.

Philippians 1:27 Onely let your conuersation be, as it becommeth the Gospel of Christ, that whether I come and see you, or els be absent, I may heare of your matters that ye continue in one Spirit, and in one mind, fighting together through the faith of the Gospel.

Philippians 1:28 And in nothing feare your aduersaries, which is to them a token of perdition, and to you of saluation, and that of God.

Philippians 1:29 For vnto you it is giuen for Christ, that not onely ye should beleeue in him, but also suffer for his sake,

Philippians 1:30 Hauing the same fight, which ye sawe in me, and nowe heare to be in me.

Philippians 2:1 If there be therfore any consolation in Christ, if any comfort of loue, if any fellowship of the Spirit, if any compassion and mercie,

Philippians 2:2 Fulfill my ioye, that ye be like minded, hauing the same loue, being of one accorde, and of one iudgement,

Philippians 2:3 That nothing be done through contention or vaine glory, but that in meekenesse of minde euery man esteeme other better then himselfe.

Philippians 2:4 Looke not euery man on his owne things, but euery man also on the things of other men.

Philippians 2:5 Let the same minde be in you that was euen in Christ Iesus,

Philippians 2:6 Who being in ye forme of God, thought it no robberie to be equall with God:

Philippians 2:7 But he made himself of no reputation, and tooke on him ye forme of a seruant, and was made like vnto men, and was founde in shape as a man.

Philippians 2:8 He humbled himselfe, and became obedient vnto the death, euen the death of the Crosse.

Philippians 2:9 Wherefore God hath also highly exalted him, and giuen him a Name aboue euery name,

Philippians 2:10 That at the Name of Iesus shoulde euery knee bowe, both of things in heauen, and things in earth, and things vnder the earth, Philippians 2:11 And that euery tongue shoulde confesse that Iesus Christ is the Lord, vnto the glory of God the Father.

Philippians 2:12 Wherefore my beloued, as ye haue alwayes obeyed me, not as in my presence only, but now much more in mine absence, so make an end of your owne saluation with feare and trembling.

Philippians 2:13 For it is God which worketh in you, both the will and the deede, euen of his good pleasure.

Philippians 2:14 Do all things without murmuring and reasonings,

Philippians 2:15 That ye may be blamelesse, and pure, and the sonnes of God without rebuke in the middes of a naughtie and crooked nation, among whom yee shine as lights in the world,

Philippians 2:16 Holding forth the worde of life, that I may reioyce in the day of Christ, that I haue not runne in vaine, neither haue laboured in vaine.

Philippians 2:17 Yea, and though I bee offered vp vpon the sacrifice, and seruice of your faith, I am glad, and reioyce with you all.

Philippians 2:18 For the same cause also be ye glad, and reioyce with me.

Philippians 2:19 And I trust in the Lord Iesus, to sende Timotheus shortly vnto you, that I also may be of good comfort, when I knowe your state.

Philippians 2:20 For I haue no man like minded, who will faithfully care for your matters.

Philippians 2:21 For all seeke their owne, and not that which is Iesus Christes.

Philippians 2:22 But yee knowe the proofe of him, that as a sonne with the father, hee hath serued with me in the Gospel.

Philippians 2:23 Him therefore I hope to send assoone as I knowe howe it will goe with me,

Philippians 2:24 And trust in the Lord, that I also my selfe shall come shortly.

Philippians 2:25 But I supposed it necessarie to sende my brother Epaphroditus vnto you, my companion in labour, and fellowe souldier, euen your messenger, and he that ministred vnto me such things as I wanted.

Philippians 2:26 For he longed after all you, and was full of heauinesse, because yee had heard that hee had beene sicke.

Philippians 2:27 And no doubt he was sicke, very neere vnto death: but God had mercie on him, and not on him onely, but on me also, least I should haue sorowe vpon sorowe.

Philippians 2:28 I sent him therefore the more diligently, that when yee shoulde see him againe, yee might reioyce, and I might be the lesse sorowfull.

Philippians 2:29 Receiue him therefore in the Lord with all gladnesse, and make much of such:

Philippians 2:30 Because that for the woorke of Christ he was neere vnto death, and regarded not his life, to fulfill that seruice which was lacking on your part towarde me.

Philippians 3:1 Moreouer, my brethren, reioyce in the Lord. It grieueth mee not to write the same things to you, and for you it is a sure thing.

Philippians 3:2 Beware of dogges: beware of euil workers: beware of the concision.

Philippians 3:3 For we are the circumcision, which worship God in the spirite, and reioyce in Christ Iesus, and haue no confidence in the flesh:

Philippians 3:4 Though I might also haue confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, much more I,

Philippians 3:5 Circumcised the eight day, of the kinred of Israel, of the tribe of Beniamin, an Ebrewe of the Ebrewes, by the Lawe a Pharise.

Philippians 3:6 Concerning zeale, I persecuted ye Church: touching the righteousnesse which is in the Law, I was vnrebukeable.

Philippians 3:7 But the thinges that were vantage vnto me, the same I counted losse for Christes sake.

Philippians 3:8 Yea, doubtlesse I thinke all thinges but losse for the excellent knowledge sake of Christ Iesus my Lord, for whome I haue counted all things losse, and doe iudge them to bee dongue, that I might winne Christ,

Philippians 3:9 And might bee founde in him, that is, not hauing mine owne righteousnesse, which is of the Lawe, but that which is through the faith of Christ, euen the righteousnesse which is of God through faith,

Philippians 3:10 That I may know him, and the vertue of his resurrection, and the fellowship of his afflictions, and be made conformable vnto his death,

Philippians 3:11 If by any meanes I might attaine vnto the resurrection of the dead:

Philippians 3:12 Not as though I had alreadie attained to it, either were alreadie perfect: but I follow, if that I may comprehend that for whose sake also I am comprehended of Christ Iesus.

Philippians 3:13 Brethren, I count not my selfe, that I haue attained to it, but one thing I doe: I forget that which is behinde, and endeuour my selfe vnto that which is before,

Philippians 3:14 And follow hard toward the marke, for the prise of the hie calling of God in Christ Iesus.

Philippians 3:15 Let vs therefore as many as be perfect, be thus minded: and if yee be otherwise minded, God shall reueile euen the same vnto you.

Philippians 3:16 Neuerthelesse, in that whereunto wee are come, let vs proceede by one rule, that wee may minde one thing.

Philippians 3:17 Brethren, bee followers of mee, and looke on them, which walke so, as yee haue vs for an ensample.

Philippians 3:18 For many walke, of whom I haue told you often, and nowe tell you weeping, that they are the enemies of the Crosse of Christ:

Philippians 3:19 Whose ende is damnation, whose God is their bellie, and whose glorie is to their shame, which minde earthly things.

Philippians 3:20 But our conuersation is in heauen, from whence also we looke for the Sauiour, euen the Lord Iesus Christ,

Philippians 3:21 Who shall change our vile bodie, that it may be fashioned like vnto his glorious body, according to the working, whereby hee is able euen to subdue all things vnto him selfe.

Philippians 4:1 Therefore, my brethre, beloued and longed for, my ioy and my crowne, so continue in the Lord, yee beloued.

Philippians 4:2 I pray Euodias, and beseech Syntyche, that they be of one accord in the Lord,

Philippians 4:3 Yea, and I beseech thee, faithfull yokefellow, helpe those women, which laboured with me in the Gospel, with Clement also, and with other my fellowe labourers, whose names are in the booke of life.

Philippians 4:4 Reioyce in the Lord alway, againe I say, reioyce.

Philippians 4:5 Let your patient minde be knowen vnto all men. The Lord is at hand.

Philippians 4:6 Be nothing carefull, but in all thinges let your requestes be shewed vnto God in praier, and supplication with giuing of thankes.

Philippians 4:7 And the peace of God which passeth all vnderstanding, shall preserue your heartes and mindes in Christ Iesus.

Philippians 4:8 Furthermore, brethre, whatsoeuer things are true, whatsoeuer things are honest, whatsoeuer thinges are iust, whatsoeuer thinges are pure, whatsoeuer thinges are worthie loue, whatsoeuer things are of good report, if there be any vertue, or if there be any praise, thinke on these things, Philippians 4:9 Which yee haue both learned and receiued, and heard, and seene in mee: those things doe, and the God of peace shalbe with you.

Philippians 4:10 Nowe I reioyce also in the Lord greatly, that nowe at the last your care for mee springeth afresh, wherein notwithstanding ye were careful, but yee lacked opportunitie.

Philippians 4:11 I speake not because of want: for I haue learned in whatsoeuer state I am, therewith to bee content.

Philippians 4:12 And I can be abased, and I can abounde: euery where in all things I am instructed, both to be full, and to be hungrie, and to abounde, and to haue want.

Philippians 4:13 I am able to do al things through the helpe of Christ, which strengtheneth me.

Philippians 4:14 Notwithstanding yee haue well done, that yee did communicate to mine affliction.

Philippians 4:15 And yee Philippians knowe also that in the beginning of the Gospell, when I departed from Macedonia, no Church communicated with me, concerning the matter of giuing and receiuing, but yee onely.

Philippians 4:16 For euen when I was in Thessalonica, yee sent once, and afterward againe for my necessitie,

Philippians 4:17 Not that I desire a gift: but I desire the fruit which may further your reckoning.

Philippians 4:18 Now I haue receiued all, and haue plentie: I was euen filled, after that I had receiued of Epaphroditus that which came from you, an odour that smellleth sweete, a sacrifice acceptable and pleasant to God.

Philippians 4:19 And my God shall fulfill all your necessities through his riches with glorie in Iesus Christ.

Philippians 4:20 Vnto God euen our Father be praise for euermore, Amen.

Philippians 4:21 Salute all the Saintes in Christ Iesus. The brethren, which are with me, greete you.

Philippians 4:22 All the Saintes salute you, and most of all they which are of Cesars houshold.

Philippians 4:23 The grace of our Lord Iesus Christ be with you all, Amen. Written to the Philippians from Rome, and sent by Epaphroditus.

Colossians

1:1 Paul an Apostle of Iesus Christ, by the will of God, and Timotheus our brother, Colossians 1:2 To them which are at Colosse, Saintes and faithfull brethren in Christ: Grace bee with you, and peace from God our Father, and from the Lord Iesus Christ.

Colossians 1:3 We giue thankes to God euen ye Father of our Lord Iesus Christ, alway praying for you:

Colossians 1:4 Since wee heard of your faith in Christ Iesus, and of your loue toward all Saintes,

Colossians 1:5 For the hopes sake, which is laide vp for you in heauen, whereof yee haue heard before by the word of trueth, which is the Gospel,

Colossians 1:6 Which is come vnto you, eue as it is vnto al the world, and is fruitful, as it is also amog you, from ye day that ye heard and truely knew ye grace of God,

Colossians 1:7 As yee also learned of Epaphras our deare fellowe seruaunt, which is for you a faithfull minister of Christ:

Colossians 1:8 Who hath also declared vnto vs your loue in the Spirit.

Colossians 1:9 For this cause wee also, since the day wee heard of it, cease not to pray for you, and to desire that ye might be fulfilled with knowledge of his will in all wisdome, and spirituall vnderstanding,

Colossians 1:10 That ye might walke worthy of the Lord, and please him in all things, being fruitefull in all good workes, and increasing in the knowledge of God,

Colossians 1:11 Strengthened with all might through his glorious power, vnto all patience, and long suffering with ioyfulnesse,

Colossians 1:12 Giuing thankes vnto the Father, which hath made vs meete to be partakers of the inheritance of the Saintes in light,

Colossians 1:13 Who hath deliuered vs from the power of darkenesse, and hath translated vs into the kingdome of his deare Sonne,

Colossians 1:14 In whome we haue redemption through his blood, that is, the forgiuenesse of sinnes,

Colossians 1:15 Who is the image of the inuisible God, the first begotten of euery creature.

Colossians 1:16 For by him were all things created, which are in heauen, and which are in earth, thinges visible and inuisible: whether they be Thrones or Dominions, or Principalities, or Powers, all things were created by him, and for him,

Colossians 1:17 And hee is before all things, and in him all things consist.

Colossians 1:18 And hee is the head of the body of the Church: he is the beginning, and the first begotten of the dead, that in all thinges hee might haue the preeminence.

Colossians 1:19 For it pleased the Father, that in him should all fulnesse dwell,

Colossians 1:20 And through peace made by that blood of that his crosse, to reconcile to himselfe through him, through him, I say, all thinges, both which are in earth, and which are in heauen.

Colossians 1:21 And you which were in times past strangers and enemies, because your mindes were set in euill workes, hath he nowe also reconciled,

Colossians 1:22 In that body of his flesh through death, to make you holy, and vnblameable and without fault in his sight,

Colossians 1:23 If ye continue, grounded and stablished in the faith, and be not moued away from the hope of the Gospel, whereof ye haue heard, and which hath bene preached to euery creature which is vnder heauen, whereof I Paul am a minister.

Colossians 1:24 Now reioyce I in my suffrings for you, and fulfill the rest of the afflictions of Christ in my flesh, for his bodies sake, which is the Church,

Colossians 1:25 Whereof I am a minister, according to the dispensation of God, which is giuen mee vnto you ward, to fulfill the word of God,

Colossians 1:26 Which is the mysterie hid since the world began, and from all ages, but nowe is made manifest to his Saintes,

Colossians 1:27 To whome God woulde make knowen what is the riches of his glorious mysterie among the Gentiles, which riches is Christ in you, the hope of glory,

Colossians 1:28 Whome we preache, admonishing euery man, and teaching euery man in all wisdome, that we may present euery man perfect in Christ Iesus,

Colossians 1:29 Whereunto I also labour and striue, according to his working which worketh in me mightily.

Colossians 2:1 For I woulde ye knewe what great fighting I haue for your sakes, and for them of Laodicea, and for as many as haue not seene my person in the flesh,

Colossians 2:2 That their heartes might be comforted, and they knit together in loue, and in all riches of the full assurance of vnderstanding, to know the mysterie of God, euen the Father, and of Christ:

Colossians 2:3 In whom are hid all the treasures of wisedome and knowledge.

Colossians 2:4 And this I say, lest any man shoulde beguile you with entising wordes:

Colossians 2:5 For though I be absent in the flesh, yet am I with you in the spirit, reioycing and beholding your order, and your stedfast faith in Christ.

Colossians 2:6 As ye haue therefore receiued Christ Iesus the Lord, so walke in him,

Colossians 2:7 Rooted and built in him, and stablished in the faith, as ye haue bene taught, abouding therein with thankesgiuing.

Colossians 2:8 Beware lest there be any man that spoile you through philosophie, and vaine deceit, through the traditions of men, according to the rudiments of the world, and not after Christ.

Colossians 2:9 For in him dwelleth all the fulnesse of the Godhead bodily.

Colossians 2:10 And yee are complete in him, which is the head of all principalitie and power.

Colossians 2:11 In whome also yee are circumcised with circumcision made without handes, by putting off the sinfull body of the flesh, through the circumcision of Christ,

Colossians 2:12 In that yee are buried with him through baptisme, in whome ye are also raised vp together through the faith of the operation of God, which raised him from the dead.

Colossians 2:13 And you which were dead in sinnes, and in the vncircumcision of your flesh, hath he quickened together with him, forgiuing you all your trespasses,

Colossians 2:14 And putting out the hand writing of ordinances that was against vs, which was contrarie to vs, hee euen tooke it out of the way, and fastened it vpon the crosse,

Colossians 2:15 And hath spoyled the Principalities, and Powers, and hath made a shew of them openly, and hath triumphed ouer them in the same crosse.

Colossians 2:16 Let no man therefore condemne you in meate and drinke, or in respect of an holy day, or of the newe moone, or of the Sabbath dayes,

Colossians 2:17 Which are but a shadowe of thinges to come: but the body is in Christ.

Colossians 2:18 Let no man at his pleasure beare rule ouer you by humblenesse of minde, and worshipping of Angels, aduauncing himselfe in those thinges which hee neuer sawe, rashly puft vp with his fleshly minde, Colossians 2:19 And holdeth not the head, whereof all the body furnished and knit together by ioyntes and bands, increaseth with the increasing of God.

Colossians 2:20 Wherefore if ye be dead with Christ from the ordinances of the world, why, as though ye liued in ye world, are ye burdened with traditions?

Colossians 2:21 As, Touch not, Taste not, Handle not.

Colossians 2:22 Which al perish with the vsing, and are after the commandements and doctrines of men.

Colossians 2:23 Which thinges haue in deede a shewe of wisdome, in voluntarie religion and humblenesse of minde, and in not sparing the body, which are thinges of no valewe, sith they perteine to the filling of the flesh.

Colossians 3:1 If yee then bee risen with Christ, seeke those thinges which are aboue, where Christ sitteth at the right hand of God.

Colossians 3:2 Set your affections on things which are aboue, and not on things which are on the earth.

Colossians 3:3 For ye are dead, and your life is hid with Christ in God.

Colossians 3:4 When Christ which is our life, shall appeare, then shall ye also appeare with him in glory.

Colossians 3:5 Mortifie therefore your members which are on the earth, fornication, vncleannes, the inordinate affection, euill concupiscence, and couetousnes which is idolatrie.

Colossians 3:6 For the which things sake ye wrath of God commeth on the children of disobedience.

Colossians 3:7 Wherein ye also walked once, when ye liued in them.

Colossians 3:8 But now put ye away euen all these things, wrath, anger, maliciousnes, cursed speaking, filthie speaking, out of your mouth.

Colossians 3:9 Lie not one to another, seeing that yee haue put off the olde man with his workes,

Colossians 3:10 And haue put on the newe, which is renewed in knowledge after the image of him that created him,

Colossians 3:11 Where is neither Grecian nor Iewe, circumcision nor vncircumcision, Barbarian, Scythian, bond, free: But Christ is all, and in all things.

Colossians 3:12 Now therfore as the elect of God holy and beloued, put on the bowels of mercies, kindnesse, humblenesse of minde, meekenesse, long suffering:

Colossians 3:13 Forbearing one another, and forgiuing one another, if any man haue a quarel to another: euen as Christ forgaue, euen so doe ye.

Colossians 3:14 And aboue all these thinges put on loue, which is the bond of perfectnes.

Colossians 3:15 And let the peace of God rule in your hearts, to the which ye are called in one body, and be ye thankfull.

Colossians 3:16 Let the worde of Christ dwell in you plenteously in all wisdome, teaching and admonishing your owne selues, in Psalmes, and hymnes, and spirituall songs, singing with a grace in your hearts to the Lord.

Colossians 3:17 And whatsoeuer ye shall doe, in worde or deede, doe all in the Name of the Lord Iesus, giuing thankes to God euen the Father by him.

Colossians 3:18 Wiues, submit your selues vnto your husbands, as it is comely in the Lord.

Colossians 3:19 Husbands, loue your wiues, and be not bitter vnto them.

Colossians 3:20 Children, obey your parents in all thing for that is well pleasing vnto the Lord.

Colossians 3:21 Fathers, prouoke not your children to anger, least they be discouraged.

Colossians 3:22 Seruants, be obedient vnto them that are your masters according to the flesh, in all things, not with eye seruice as men pleasers, but in singlenes of heart, fearing God.

Colossians 3:23 And whatsoeuer ye doe, doe it heartily, as to the Lord, and not to men,

Colossians 3:24 Knowing that of the Lord ye shall receiue the reward of the inheritance: for ye serue the Lord Christ.

Colossians 3:25 But he that doeth wrong, shall receiue for the wrong that he hath done: and there is no respect of persons.

Colossians 4:1 Ye masters, doe vnto your seruants, that which is iust, and equall, knowing that ye also haue a master in heauen.

Colossians 4:2 Continue in prayer, and watch in the fame with thankesgiuing,

Colossians 4:3 Praying also for vs, that God may open vnto vs the doore of vtterance, to speake ye mysterie of Christ: wherefore I am also in bonds,

Colossians 4:4 That I may vtter it, as it becommeth mee to speake.

Colossians 4:5 Walke wisely towarde them that are without, and redeeme the season.

Colossians 4:6 Let your speach be gracious alwayes, and powdred with salt, that ye may know how to answere euery man.

Colossians 4:7 Tychicus our beloued brother and faithfull minister, and fellow seruant in the Lord, shall declare vnto you my whole state:

Colossians 4:8 Whom I haue sent vnto you for the same purpose that he might know your state, and might comfort your hearts,

Colossians 4:9 With Onesimus a faithfull and a beloued brother, who is one of you. They shall shew you of all things here.

Colossians 4:10 Aristarchus my prison fellow saluteth you, and Marcus, Barnabas cousin (touching whom ye receiued commandements. If he come vnto you, receiue him)

Colossians 4:11 And Iesus which is called Iustus, which are of the circumcision. These onely are my worke fellowes vnto the kingdome of God, which haue bene vnto my consolation.

Colossians 4:12 Epaphras the seruant of Christ, which is one of you, saluteth you, and alwayes striueth for you in prayers, that ye may stand perfect, and full in all the will of God.

Colossians 4:13 For I beare him record, that he hath a great zeale for you, and for them of Laodicea, and them of Hierapolis.

Colossians 4:14 Luke the beloued physician greeteth you, and Demas.

Colossians 4:15 Salute the brethren which are of Laodicea, and Nymphas, and the Church which is in his house.

Colossians 4:16 And when this Epistle is read of you, cause that it be read in the Church of the Laodiceans also, and that ye likewise reade the Epistle written from Laodicea.

Colossians 4:17 And say to Archippus, Take heede to the ministerie, that thou hast receiued in the Lord, that thou fulfill it.

Colossians 4:18 The salutation by the hand of me Paul. Remember my bands. Grace be with you, Amen. Written from Rome to the Colossians, and sent by Tychicus, and Onesimus.

1 Thessalonians

1:1 Pavl, and Siluanus, and Timotheus, vnto the Church of the Thessalonians, which is in God the Father, and in the Lord Iesus Christ: Grace be with you, and peace from God our Father, and from the Lord Iesus Christ.

1 Thessalonians 1:2 We giue God thankes alwayes for you all, making mention of you in our prayers

1 Thessalonians 1:3 Without ceasing, remembring your effectuall faith, and diligent loue, and the patience of your hope in our Lord Iesus Christ, in the sight of God euen our Father,

1 Thessalonians 1:4 Knowing, beloued brethren, that ye are elect of God.

1 Thessalonians 1:5 For our Gospell was not vnto you in worde only, but also in power, and in the holy Ghost, and in much assurance, as ye know after what maner we were among you for your sakes.

1 Thessalonians 1:6 And ye became followers of vs, and of the Lord, and receiued the worde in much affliction, with ioy of the holy Ghost,

1 Thessalonians 1:7 So that ye were as ensamples to all that beleeue in Macedonia and in Achaia.

1 Thessalonians 1:8 For from you sounded out the worde of the Lord, not in Macedonia and in Achaia only: but your faith also which is toward God, spred abroad in all quarters, that we neede not to speake any thing.

1 Thessalonians 1:9 For they themselues shew of vs what maner of entring in we had vnto you, and how ye turned to God from idoles, to serue the liuing and true God,

1 Thessalonians 1:10 And to looke for his sonne from heauen, whome he raised from the dead, euen Iesus which deliuereth vs from that wrath to come.

1 Thessalonians 2:1 For ye your selues knowe, brethren, that our entrance in vnto you was not in vaine,

1 Thessalonians 2:2 But euen after that we had suffered before, and were shamefully entreated at Philippi, (as ye knowe) we were bolde in our God, to speake vnto you the Gospell of God with much striuing.

1 Thessalonians 2:3 For our exhortation was not by deceite, nor by vncleannes, nor by guile.

1 Thessalonians 2:4 But as we were allowed of God, that the Gospel should be committed vnto vs, so we speake, not as they that please men, but God, which approoueth our hearts.

1 Thessalonians 2:5 Neither yet did we euer vse flattering wordes, as ye knowe, nor coloured couetousnes, God is recorde.

1 Thessalonians 2:6 Neither sought we prayse of men, neither of you, nor of others, when we might haue bene chargeable, as the Apostles of Christ.

1 Thessalonians 2:7 But we were gentle among you, euen as a nource cherisheth her children.

1 Thessalonians 2:8 Thus being affectioned toward you, our good will was to haue dealt vnto you, not the Gospel of God onely, but also our owne soules, because ye were deare vnto vs.

1 Thessalonians 2:9 For ye remember, brethren, our labour and trauaile: for we laboured day and night, because we would not be chargeable vnto any of you, and preached vnto you the Gospel of God.

1 Thessalonians 2:10 Ye are witnesses, and God also, how holily, and iustly, and vnblameably we behaued our selues among you that beleeue.

1 Thessalonians 2:11 As ye knowe how that we exhorted you, and comforted, and besought euery one of you (as a father his children)

1 Thessalonians 2:12 That ye would walke worthy of God, who hath called you vnto his kingdome and glorie.

1 Thessalonians 2:13 For this cause also thanke we God without ceasing, that when ye receiued the worde of God, which ye heard of vs, ye receiued it not as the worde of men, but as it is in deede the worde of God, which also worketh in you that beleeue.

1 Thessalonians 2:14 For brethren, ye are become folowers of the Churches of God, which in Iudea are in Christ Iesus, because ye haue also suffred the same things of your owne countrey men, euen as they haue of the Iewes,

1 Thessalonians 2:15 Who both killed the Lord Iesus and their owne Prophets, and haue persecuted vs away, and God they please not, and are contrary to all men,

1 Thessalonians 2:16 And forbid vs to preach vnto the Gentiles, that they might be saued, to fulfill their sinnes alwayes: for the wrath of God is come on them, to the vtmost.

1 Thessalonians 2:17 For asmuch, brethren, as we were kept from you for a season, concerning sight, but not in the heart, we enforced the more to see your face with great desire.

1 Thessalonians 2:18 Therefore we would haue come vnto you (I Paul, at least once or twise) but Satan hindered vs.

1 Thessalonians 2:19 For what is our hope or ioye, or crowne of reioycing? are not euen you it in the presence of our Lord Iesus Christ at his comming?

1 Thessalonians 2:20 Yea, ye are our glory and ioy.

1 Thessalonians 3:1 Wherefore since we could no longer forbare, wee thought it good to remaine at Athens alone,

1 Thessalonians 3:2 And haue sent Timotheus our brother and minister of God, and our labour felow in the Gospel of Christ, to stablish you, and to comfort you touching your faith,

1 Thessalonians 3:3 That no man should be moued with these afflictions: for ye your selues knowe, that we are appointed thereunto.

1 Thessalonians 3:4 For verily when we were with you, we told you before that we should suffer tribulations, euen as it came to passe, and ye knowe it.

1 Thessalonians 3:5 Euen for this cause, when I could no longer forbeare, I sent him that I might knowe of your faith, lest the tempter had tempted you in any sort, and that our labour had bene in vaine.

1 Thessalonians 3:6 But now lately when Timotheus came from you vnto vs, and brought vs good tidings of your faith and loue, and that ye haue good remembrance of vs alwayes, desiring to see vs, as we also do you,

1 Thessalonians 3:7 Therefore, brethren, we had consolation in you, in all our affliction and necessitie through your faith.

1 Thessalonians 3:8 For nowe are wee aliue, if ye stand fast in the Lord.

1 Thessalonians 3:9 For what thankes can wee recompense to God againe for you, for all the ioy wherewith we reioyce for your sakes before our God,

1 Thessalonians 3:10 Night and day, praying exceedingly that wee might see your face, and might accomplish that which is lacking in your faith?

1 Thessalonians 3:11 Nowe God himselfe, euen our Father, and our Lord Iesus Christ, guide our iourney vnto you,

1 Thessalonians 3:12 And the Lord increase you, and make you abound in loue one toward another, and towarde all men, euen as we doe toward you:

1 Thessalonians 3:13 To make your hearts stable and vnblameable in holines before God euen our Father, at the comming of our Lord Iesus Christ with all his Saints.

1 Thessalonians 4:1 And furthermore we beseeche you, brethren, and exhort you in the Lord Iesus, that ye increase more and more, as ye haue receiued of vs, how ye ought to walke, and to please God.

1 Thessalonians 4:2 For ye knowe what commandements we gaue you by the Lord Iesus.

1 Thessalonians 4:3 For this is the will of God euen your sanctification, and that ye should abstaine from fornication,

1 Thessalonians 4:4 That euery one of you should know, how to possesse his vessell in holines and honour,

1 Thessalonians 4:5 And not in the lust of concupiscence, euen as the Gentiles which know not God:

1 Thessalonians 4:6 That no man oppresse or defraude his brother in any matter: for the Lord is auenger of all such thinges, as we also haue tolde you before time, and testified.

1 Thessalonians 4:7 For God hath not called vs vnto vncleannesse, but vnto holinesse.

1 Thessalonians 4:8 Hee therefore that despiseth these thinges, despiseth not man, but God who hath euen giuen you his holy Spirit.

1 Thessalonians 4:9 But as touching brotherly loue, ye neede not that I write vnto you: for ye are taught of God to loue one another.

1 Thessalonians 4:10 Yea, and that thing verily yee doe vnto all the brethren, which are throughout all Macedonia: but we beseech you, brethren, that ye increase more and more,

1 Thessalonians 4:11 And that ye studie to be quiet, and to meddle with your owne busines, and to worke with your owne handes, as we commanded you,

1 Thessalonians 4:12 That yee may behaue your selues honestly towarde them that are without, and that nothing be lacking vnto you.

1 Thessalonians 4:13 I would not, brethren, haue you ignorant concerning them which are a sleepe, that ye sorow not euen as other which haue no hope.

1 Thessalonians 4:14 For if we beleeue that Iesus is dead, and is risen, euen so them which sleepe in Iesus, will God bring with him.

1 Thessalonians 4:15 For this say we vnto you by the worde of the Lord, that we which liue, and are remayning in the comming of the Lord, shall not preuent them which sleepe.

1 Thessalonians 4:16 For the Lord himselfe shall descende from heauen with a shoute, and with the voyce of the Archangel, and with the trumpet of God: and the dead in Christ shall rise first:

1 Thessalonians 4:17 Then shall we which liue and remaine, be caught vp with them also in the clouds, to meete the Lord in the ayre: and so shall we euer be with the Lord.

1 Thessalonians 4:18 Wherefore, comfort your selues one another with these wordes.

1 Thessalonians 5:1 Bvt of the times and seasons, brethren, yee haue no neede that I write vnto you.

1 Thessalonians 5:2 For ye your selues knowe perfectly, that the day of the Lord shall come, euen as a thiefe in the night.

1 Thessalonians 5:3 For when they shall say, Peace, and safetie, then shall come vpon them sudden destruction, as the trauaile vpon a woman with childe, and they shall not escape,

1 Thessalonians 5:4 But ye, brethren, are not in darkenes, that that day shall come on you, as it were a thiefe.

1 Thessalonians 5:5 Yee are all the children of light, and the children of the day: we are not of the night, neither of darkenesse.

1 Thessalonians 5:6 Therefore let vs not sleepe as do other, but let vs watch and be sober.

1 Thessalonians 5:7 For they that sleepe, sleepe in the night, and they that be drunken, are drunken in the night.

1 Thessalonians 5:8 But let vs which are of the day, be sober, putting on the brest plate of faith and loue, and of the hope of saluation for an helmet.

1 Thessalonians 5:9 For God hath not appointed vs vnto wrath, but to obtaine saluation by the meanes of our Lord Iesus Christ,

1 Thessalonians 5:10 Which died for vs, that whether we wake or sleepe, we should liue together with him.

1 Thessalonians 5:11 Wherefore exhort one another, and edifie one another, euen as ye doe.

1 Thessalonians 5:12 Nowe we beseeche you, brethren, that ye acknowledge them, which labour among you, and are ouer you in the Lord, and admonish you,

1 Thessalonians 5:13 That yee haue them in singular loue for their workes sake. Bee at peace among your selues.

1 Thessalonians 5:14 We desire you, brethren, admonish them that are out of order: comfort ye feeble minded: beare with the weake: be pacient toward all men.

1 Thessalonians 5:15 See that none recompense euil for euil vnto any man: but euer follow that which is good, both toward your selues, and toward all men.

1 Thessalonians 5:16 Reioyce euermore.

1 Thessalonians 5:17 Pray continually.

1 Thessalonians 5:18 In all thinges giue thankes: for this is the will of God in Christ Iesus toward you.

1 Thessalonians 5:19 Quench not the Spirit.

1 Thessalonians 5:20 Despise not prophecying.

1 Thessalonians 5:21 Try all things, and keepe that which is good.

1 Thessalonians 5:22 Absteine from all appearance of euill.

1 Thessalonians 5:23 Nowe the very God of peace sanctifie you throughout: and I pray God that your whole spirite and soule and body, may be kept blamelesse vnto the comming of our Lord Iesus Christ.

1 Thessalonians 5:24 Faithfull is hee which calleth you, which will also doe it.

1 Thessalonians 5:25 Brethren, pray for vs.

1 Thessalonians 5:26 Greete all the brethren with an holy kisse.

1 Thessalonians 5:27 I charge you in the Lord, that this Epistle be read vnto all the brethren the Saintes.

1 Thessalonians 5:28 The grace of our Lord Iesus Christ be with you, Amen. The first Epistle vnto the Thessalonians written from Athens.

2 Thessalonians

1:1 Paul and Siluanus, and Timotheus, vnto the Church of the Thessalonians, which is in God our Father, and in the Lord Iesus Christ:

2 Thessalonians 1:2 Grace be with you, and peace from God our Father, and from the Lord Iesus Christ.

2 Thessalonians 1:3 We ought to thanke God alwayes for you, brethren, as it is meete, because that your faith groweth exceedingly, and the loue of euery one of you toward another, aboundeth,

2 Thessalonians 1:4 So that we our selues reioyce of you in the Churches of God, because of your patience and faith in al your persecutions and tribulatios that ye suffer,

2 Thessalonians 1:5 Which is a manifest token of the righteous iudgement of God, that ye may be counted worthy of the kingdome of God, for the which ye also suffer.

2 Thessalonians 1:6 For it is a righteous thing with God, to recompense tribulation to them that trouble you,

2 Thessalonians 1:7 And to you which are troubled, rest with vs, when the Lord Iesus shall shewe himselfe from heauen with his mightie Angels,

2 Thessalonians 1:8 In flaming fire, rendring vengeance vnto them, that doe not know God, and which obey not vnto the Gospel of our Lord Iesus Christ,

2 Thessalonians 1:9 Which shall be punished with euerlasting perdition, from the presence of the Lord, and from the glory of his power,

2 Thessalonians 1:10 When he shall come to be glorified in his Saints, and to be made marueilous in all them that beleeue (because our testimonie toward you was beleeued) in that day.

2 Thessalonians 1:11 Wherefore, we also pray alwayes for you, that our God may make you worthy of this calling, and fulfill all the good pleasure of his goodnes, and the worke of faith with power,

2 Thessalonians 1:12 That the Name of our Lord Iesus Christ may be glorified in you, and ye in him, according to the grace of our God, and of the Lord Iesus Christ.

2 Thessalonians 2:1 Now we beseech you, brethren, by the comming of our Lord Iesus Christ, and by our assembling vnto him,

2 Thessalonians 2:2 That ye be not suddenly mooued from your minde, nor troubled neither by spirit, nor by worde, nor by letter, as it were from vs, as though the day of Christ were at hand.

2 Thessalonians 2:3 Let no man deceiue you by any meanes: for that day shall not come, except there come a departing first, and that that man of sinne be disclosed, euen the sonne of perdition,

2 Thessalonians 2:4 Which is an aduersarie, and exalteth him selfe against all that is called God, or that is worshipped: so that he doeth sit as God in the Temple of God, shewing him selfe that he is God.

2 Thessalonians 2:5 Remember ye not, that when I was yet with you, I tolde you these things?

2 Thessalonians 2:6 And nowe ye knowe what withholdeth that he might be reueiled in his time.

2 Thessalonians 2:7 For the mysterie of iniquitie doeth already worke: onely he which nowe withholdeth, shall let till he be taken out of the way.

2 Thessalonians 2:8 And then shall that wicked man be reueiled, whome the Lord shall consume with the Spirit of his mouth, and shall abolish with the brightnes of his comming,

2 Thessalonians 2:9 Euen him whose comming is by the effectuall working of Satan, with all power, and signes, and lying wonders,

2 Thessalonians 2:10 And in al deceiuablenes of vnrighteousnes, among them that perish, because they receiued not the loue of the trueth, that they might be saued.

2 Thessalonians 2:11 And therefore God shall send them strong delusion, that they should beleeue lies,

2 Thessalonians 2:12 That all they might be damned which beleeued not the trueth, but had pleasure in vnrighteousnes.

2 Thessalonians 2:13 But we ought to giue thankes alway to God for you, brethren beloued of the Lord, because that God hath from the beginning chosen you to saluation, through sanctification of the Spirit, and the faith of trueth,

2 Thessalonians 2:14 Whereunto he called you by our Gospel, to obtaine the glory of our Lord Iesus Christ.

2 Thessalonians 2:15 Therefore, brethren, stand fast and keepe the instructions, which ye haue bene taught, either by worde, or by our Epistle.

2 Thessalonians 2:16 Now the same Iesus Christ our Lord; and our God euen the Father which hath loued vs, and hath giuen vs euerlasting consolation and good hope through grace,

2 Thessalonians 2:17 Comfort your hearts, and stablish you in euery word and good worke.

2 Thessalonians 3:1 Furthermore, brethren, pray for vs, that the worde of the Lord may haue free passage and be glorified, euen as it is with you,

2 Thessalonians 3:2 And that we may be deliuered from vnreasonable and euill men: for all men haue not fayth.

2 Thessalonians 3:3 But the Lord is faithfull, which wil stablish you, and keepe you from euill.

2 Thessalonians 3:4 And we are perswaded of you through the Lord, that ye both doe, and will doe the things which we warne you of.

2 Thessalonians 3:5 And the Lord guide your hearts to the loue of God, and the waiting for of Christ.

2 Thessalonians 3:6 We warne you, brethren, in the Name of our Lord Iesus Christ, that ye withdrawe your selues from euery brother that walketh inordinately, and not after the instruction, which hee receiued of vs.

2 Thessalonians 3:7 For ye your selues know, how ye ought to follow vs: for we behaued not our selues inordinately among you,

2 Thessalonians 3:8 Neither tooke we bread of any man for nought: but we wrought with labour and trauaile night and day, because we would not be chargeable to any of you.

2 Thessalonians 3:9 Not because we haue not authoritie, but that we might make our selues an ensample vnto you to follow vs.

2 Thessalonians 3:10 For euen when we were with you, this we warned you of, that if there were any, which would not worke, that he should not eate.

2 Thessalonians 3:11 For we heare, that there are some which walke among you inordinately, and worke not at all, but are busie bodies.

2 Thessalonians 3:12 Therefore them that are such, we warne and exhort by our Lord Iesus Christ, that they worke with quietnes, and eate their owne bread.

2 Thessalonians 3:13 And ye, brethren, be not weary in well doing.

2 Thessalonians 3:14 If any man obey not this our saying in this letter, note him, and haue no company with him, that he may be ashamed:

2 Thessalonians 3:15 Yet count him not as an enemie, but admonish him as a brother.

2 Thessalonians 3:16 Now the Lord himselfe of peace giue you peace alwayes by all meanes. The Lord be with you all.

2 Thessalonians 3:17 The salutation of me Paul, with mine owne hand, which is ye token in euery Epistle: so I write,

2 Thessalonians 3:18 The grace of our Lord Iesus Christ be with you all, Amen. The second Epistle to the Thessalonians, written from Athens.

1 Timothy

1:1 Pavl an Apostle of Iesvs Christ, by the commandement of God our Sauiour, and of our Lord Iesus Christ our hope, 1 Timothy 1:2 Vnto Timotheus my naturall sonne in the faith: Grace, mercy, and peace from God our Father, and from Christ Iesus our Lord.

1 Timothy 1:3 As I besought thee to abide still in Ephesus, when I departed into Macedonia, so doe, that thou mayest warne some, that they teach none other doctrine,

1 Timothy 1:4 Neither that they giue heede to fables and genealogies which are endles, which breede questions rather then godly edifying which is by fayth.

1 Timothy 1:5 For the end of the commandement is loue out of a pure heart, and of a good conscience, and of faith vnfained.

1 Timothy 1:6 From the which things some haue erred, and haue turned vnto vaine iangling.

1 Timothy 1:7 They would be doctours of the Law, and yet vnderstande not what they speake, neither whereof they affirme.

1 Timothy 1:8 And we knowe, that the Law is good, if a man vse it lawfully,

1 Timothy 1:9 Knowing this, that the Lawe is not giuen vnto a righteous man, but vnto the lawles and disobedient, to the vngodly, and to sinners, to the vnholy, and to the prophane, to murtherers of fathers and mothers, to manslayers,

1 Timothy 1:10 To whoremongers, to buggerers, to menstealers, to lyers, to the periured, and if there be any other thing, that is contrary to wholesome doctrine,

1 Timothy 1:11 Which is according to the glorious Gospel of the blessed God, which is committed vnto me.

1 Timothy 1:12 Therefore I thanke him, which hath made me strong, that is, Christ Iesus our Lord: for he counted me faithfull, and put me in his seruice:

1 Timothy 1:13 When before I was a blasphemer, and a persecuter, and an oppresser: but I was receiued to mercie: for I did it ignorantly through vnbeliefe.

1 Timothy 1:14 But the grace of our Lord was exceeding abundant with faith and loue, which is in Christ Iesus.

1 Timothy 1:15 This is a true saying, and by all meanes worthy to be receiued, that Christ Iesus came into the worlde to saue sinners, of whom I am chiefe.

1 Timothy 1:16 Notwithstanding, for this cause was I receiued to mercie, that Iesus Christ should first shewe on me all long suffering vnto the ensample of them, which shall in time to come beleeue in him vnto eternall life.

1 Timothy 1:17 Nowe vnto the King euerlasting, immortall, inuisible, vnto God onely wise, be honour and glorie, for euer, and euer, Amen.

1 Timothy 1:18 This commandement commit I vnto thee, sonne Timotheus, according to the prophecies, which went before vpon thee, that thou by them shouldest fight a good fight,

1 Timothy 1:19 Hauing faith and a good conscience, which some haue put away, and as concerning faith, haue made shipwracke.

1 Timothy 1:20 Of whom is Hymeneus, and Alexander, whom I haue deliuered vnto Satan, that they might learne not to blaspheme.

1 Timothy 2:1 I Exhort therefore, that first of all supplications, prayers, intercessions, and giuing of thanks be made for all men,

1 Timothy 2:2 For Kings, and for all that are in authoritie, that we may leade a quiet and a peaceable life, in all godlinesse and honestie.

1 Timothy 2:3 For this is good and acceptable in the sight of God our Sauiour,

1 Timothy 2:4 Who will that all men shalbe saued, and come vnto the acknowledging of the trueth.

1 Timothy 2:5 For there is one God, and one Mediatour betweene God and man, which is the man Christ Iesus,

1 Timothy 2:6 Who gaue himselfe a ransome for all men, to be that testimonie in due time,

1 Timothy 2:7 Whereunto I am ordeined a preacher and an Apostle (I speake the trueth in Christ, and lie not) euen a teacher of the Gentiles in faith and veritie.

1 Timothy 2:8 I will therefore that the men pray, euery where lifting vp pure hands without wrath, or douting.

1 Timothy 2:9 Likewise also the women, that they aray themselues in comely apparell, with shamefastnes and modestie, not with broyded heare, or gold, or pearles, or costly apparell,

1 Timothy 2:10 But (as becommeth women that professe the feare of God) with good workes.

1 Timothy 2:11 Let the woman learne in silence with all subiection.

1 Timothy 2:12 I permit not a woman to teache, neither to vsurpe authoritie ouer the man, but to be in silence.

1 Timothy 2:13 For Adam was first formed, then Eue.

1 Timothy 2:14 And Adam was not deceiued, but the woman was deceiued, and was in the transgression.

1 Timothy 2:15 Notwithstanding, through bearing of children she shalbe saued if they continue in faith, and loue, and holines with modestie.

1 Timothy 3:1 This is a true saying, If any man desire the office of a Bishop, he desireth a worthie worke.

1 Timothy 3:2 A Bishop therefore must be vnreproueable, the husband of one wife, watching, temperate, modest, harberous, apt to teache,

1 Timothy 3:3 Not giuen to wine, no striker, not giuen to filthy lucre, but gentle, no fighter, not couetous,

1 Timothy 3:4 One that can rule his owne house honestly, hauing children vnder obedience with all honestie.

1 Timothy 3:5 For if any cannot rule his owne house, how shall he care for the Church of God?

1 Timothy 3:6 He may not be a yong scholer, lest he being puffed vp fall into the condemnation of the deuill.

1 Timothy 3:7 He must also be well reported of, euen of them which are without, lest he fall into rebuke, and the snare of the deuill.

1 Timothy 3:8 Likewise must Deacons be graue, not double tongued, not giuen vnto much wine, neither to filthy lucre,

1 Timothy 3:9 Hauing the mysterie of the faith in pure conscience.

1 Timothy 3:10 And let them first be proued: then let them minister, if they be found blameles.

1 Timothy 3:11 Likewise their wiues must be honest, not euill speakers, but sober, and faithfull in all things.

1 Timothy 3:12 Let the Deacons be the husbands of one wife, and such as can rule their children well, and their owne housholdes.

1 Timothy 3:13 For they that haue ministred well, get them selues a good degree, and great libertie in the faith, which is in Christ Iesus.

1 Timothy 3:14 These things write I vnto thee, trusting to come very shortly vnto thee.

1 Timothy 3:15 But if I tary long, that thou maist yet know, how thou oughtest to behaue thy self in ye house of God, which is the Church of the liuing God, the pillar and ground of trueth.

1 Timothy 3:16 And without controuersie, great is the mysterie of godlinesse, which is, God is manifested in the flesh, iustified in the Spirit, seene of Angels, preached vnto the Gentiles, beleeued on in the world, and receiued vp in glorie.

1 Timothy 4:1 Now the Spirit speaketh euidently, that in the latter times some shall depart from the faith, and shall giue heede vnto spirits of errour, and doctrines of deuils,

1 Timothy 4:2 Which speake lies through hypocrisie, and haue their cosciences burned with an hote yron,

1 Timothy 4:3 Forbidding to marrie, and commanding to abstaine from meates which God hath created to be receiued with giuing thankes of them which beleeue and knowe the trueth.

1 Timothy 4:4 For euery creature of God is good, and nothing ought to be refused, if it be receiued with thankesgiuing.

1 Timothy 4:5 For it is sanctified by the worde of God, and prayer.

1 Timothy 4:6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Iesus Christ, which hast bene nourished vp in the wordes of faith, and of good doctrine, which thou hast continually followed.

1 Timothy 4:7 But cast away prophane, and olde wiues fables, and exercise thy selfe vnto godlinesse.

1 Timothy 4:8 For bodily exercise profiteth litle: but godlinesse is profitable vnto all things, which hath the promise of the life present, and of that that is to come.

1 Timothy 4:9 This is a true saying, and by all meanes worthie to be receiued.

1 Timothy 4:10 For therefore we labour and are rebuked, because we trust in the liuing God, which is the Sauiour of all men, specially of those that beleeue.

1 Timothy 4:11 These things warne and teache.

1 Timothy 4:12 Let no man despise thy youth, but be vnto them that beleeue, an ensample, in worde, in conuersation, in loue, in spirit, in faith, and in purenesse.

1 Timothy 4:13 Till I come, giue attendance to reading, to exhortation, and to doctrine.

1 Timothy 4:14 Despise not the gift that is in thee, which was giuen thee by prophecie with the laying on of the hands of the companie of the Eldership.

1 Timothy 4:15 These things exercise, and giue thy selfe vnto them, that it may be seene howe thou profitest among all men.

1 Timothy 4:16 Take heede vnto thy selfe, and vnto learning: continue therein: for in doing this thou shalt both saue thy selfe, and them that heare thee.

1 Timothy 5:1 Rebuke not an Elder, but exhort him as a father, and the yonger men as brethren,

1 Timothy 5:2 The elder women as mothers, the yonger as sisters, with all purenesse.

1 Timothy 5:3 Honour widowes, which are widowes in deede.

1 Timothy 5:4 But if any widowe haue children or nephewes, let them learne first to shewe godlinesse towarde their owne house, and to recompense their kinred: for that is an honest thing and acceptable before God.

1 Timothy 5:5 And shee that is a widowe in deede and left alone, trusteth in God, and continueth in supplications and praiers night and day.

1 Timothy 5:6 But shee that liueth in pleasure, is dead, while shee liueth.

1 Timothy 5:7 These things therefore warne them of, that they may be blamelesse.

1 Timothy 5:8 If there bee any that prouideth not for his owne, and namely for them of his housholde, hee denieth the faith, and is worse then an infidell.

1 Timothy 5:9 Let not a widow be taken into the number vnder three score yeere olde, that hath beene the wife of one husband,

1 Timothy 5:10 And well reported of for good woorkes: if shee haue nourished her children, if shee haue lodged the strangers, if shee haue washed the Saintes feete, if shee haue ministred vnto them which were in aduersitie, if shee were continually giuen vnto euery good woorke.

1 Timothy 5:11 But refuse the yonger widowes: for when they haue begun to waxe wanton against Christ, they will marrie,

1 Timothy 5:12 Hauing damnation, because they haue broken the first faith.

1 Timothy 5:13 And likewise also being idle they learne to goe about from house to house: yea, they are not onely ydle, but also pratlers and busibodies, speaking things which are not comely.

1 Timothy 5:14 I will therefore that the yonger women marie, and beare children, and gouerne the house, and giue none occasion to the aduersary to speake euill.

1 Timothy 5:15 For certaine are alreadie turned backe after Satan.

1 Timothy 5:16 If any faithfull man, or faithfull woman haue widowes, let them minister vnto them, and let not the Church bee charged, that there may bee sufficient for them that are widowes in deede.

1 Timothy 5:17 The Elders that rule well, let them be had in double honour, specially they which labour in the worde and doctrine,

1 Timothy 5:18 For the Scripture sayeth, Thou shalt not mousell the mouth of the oxe that treadeth out the corne: and, The labourer is worthie of his wages.

1 Timothy 5:19 Against an Elder receiue none accusation, but vnder two or three witnesses.

1 Timothy 5:20 Them that sinne, rebuke openly, that the rest also may feare.

1 Timothy 5:21 I charge thee before God and the Lord Iesus Christ, and the elect Angels, that thou obserue these thinges without preferring one to an other, and doe nothing partially.

1 Timothy 5:22 Lay handes suddenly on no man, neither be partaker of other mens sinnes: keepe thy selfe pure.

1 Timothy 5:23 Drinke no longer water, but vse a litle wine for thy stomakes sake, and thine often infirmities.

1 Timothy 5:24 Some mens sinnes are open before hand, and goe before vnto iudgement: but some mens folowe after.

1 Timothy 5:25 Likewise also the good woorkes are manifest before hande, and they that are otherwise, cannot be hid.

1 Timothy 6:1 Let as many seruaunts as are vnder the yoke, count their masters worthie of all honour, that the Name of God, and his doctrine be not euill spoken of.

1 Timothy 6:2 And they which haue beleeuing masters, let them not despise them, because they are brethren, but rather doe seruice, because they are faithfull, and beloued, and partakers of the benefite. These things teach and exhort.

1 Timothy 6:3 If any man teach otherwise, and consenteth not to the wholesome wordes of our Lord Iesus Christ, and to the doctrine, which is according to godlinesse,

1 Timothy 6:4 He is puft vp and knoweth nothing, but doteth about questions and strife of words, whereof commeth enuie, strife, railings, euill surmisings,

1 Timothy 6:5 Frowarde disputations of men of corrupt mindes and destitute of ye trueth, which thinke that gaine is godlines: from such separate thy selfe.

1 Timothy 6:6 But godlinesse is great gaine, if a man be content with that he hath.

1 Timothy 6:7 For we brought nothing into the world, and it is certaine, that we can carie nothing out.

1 Timothy 6:8 Therefore when wee haue foode and raiment, let vs therewith be content.

1 Timothy 6:9 For they that will be rich, fall into tentation and snares, and into many foolish and noysome lustes, which drowne men in perdition and destruction.

1 Timothy 6:10 For the desire of money is the roote of all euill, which while some lusted after, they erred from the faith, and pearced themselues through with many sorowes.

1 Timothy 6:11 But thou, O man of God, flee these things, and follow after righteousnesse, godlines, faith, loue, patience, and meekenes.

1 Timothy 6:12 Fight the good fight of faith: lay holde of eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

1 Timothy 6:13 I charge thee in the sight of God, who quickeneth all thinges, and before Iesus Christ, which vnder Pontius Pilate witnessed a good confession,

1 Timothy 6:14 That thou keepe this commandement without spot, and vnrebukeable, vntill the appearing of our Lord Iesus Christ,

1 Timothy 6:15 Which in due time hee shall shewe, that is blessed and Prince onely, the King of Kings and Lord of Lordes,

1 Timothy 6:16 Who onely hath immortalitie, and dwelleth in the light that none can attaine vnto, whom neuer man sawe, neither can see, vnto whome bee honour and power euerlasting, Amen.

1 Timothy 6:17 Charge them that are rich in this world, that they be not high minded, and that they trust not in vncertaine riches, but in the liuing God, (which giueth vs aboundantly, all things to enioy)

1 Timothy 6:18 That they doe good, and be riche in good woorkes, and readie to distribute, and comunicate,

1 Timothy 6:19 Laying vp in store for themselues a good foundation against the time to come, that they may obteine eternall life.

1 Timothy 6:20 O Timotheus, keepe that which is committed vnto thee, and auoide prophane and vaine babblings, and oppositios of science falsely so called,

1 Timothy 6:21 Which while some professe, they haue erred concerning the faith. Grace be with thee, Amen. The first Epistle to Timotheus, written from Laodicea, which is the chiefest citie of Phrygia Pacaciana.

2 Timothy

1:1 Paul an Apostle of Iesus Christ, by the will of God, according to the promise of life which is in Christ Iesus,

2 Timothy 1:2 To Timotheus my beloued sonne: Grace, mercie and peace from God the Father, and from Iesus Christ our Lord.

2 Timothy 1:3 I thanke God, whom I serue from mine elders with pure conscience, that without ceasing I haue remembrance of thee in my praiers night and day,

2 Timothy 1:4 Desiring to see thee, mindefull of thy teares, that I may be filled with ioy:

2 Timothy 1:5 When I call to remembrance the vnfained faith that is in thee, which dwelt first in thy grandmother Lois, and in thy mother Eunice, and am assured that it dwelleth in thee also.

2 Timothy 1:6 Wherefore, I put thee in remembrance that thou stirre vp the gift of God which is in thee, by the putting on of mine hands.

2 Timothy 1:7 For God hath not giuen to vs the Spirite of feare, but of power, and of loue, and of a sound minde.

2 Timothy 1:8 Be not therefore ashamed of the testimonie of our Lord, neither of me his prisoner: but be partaker of the afflictions of the Gospel, according to the power of God,

2 Timothy 1:9 Who hath saued vs, and called vs with an holy calling, not according to our workes, but according to his owne purpose and grace, which was giuen to vs through Christ Iesus before the world was,

2 Timothy 1:10 But is nowe made manifest by that appearing of our Sauiour Iesus Christ, who hath abolished death, and hath brought life and immortalitie vnto light through the Gospel.

2 Timothy 1:11 Whereunto I am appointed a preacher, and Apostle, and a teacher of the Gentiles.

2 Timothy 1:12 For the which cause I also suffer these things, but I am not ashamed: for I knowe whom I haue beleeued, and I am persuaded that he is able to keepe that which I haue committed to him against that day.

2 Timothy 1:13 Keepe the true paterne of the wholesome wordes, which thou hast heard of me in faith and loue which is in Christ Iesus.

2 Timothy 1:14 That worthie thing, which was committed to thee, keepe through the holy Ghost, which dwelleth in vs.

2 Timothy 1:15 This thou knowest, that all they which are in Asia, be turned from me: of which sort are Phygellus and Hermogenes.

2 Timothy 1:16 The Lord giue mercie vnto the house of Onesiphorus: for he oft refreshed me, and was not ashamed of my chaine,

2 Timothy 1:17 But when he was at Rome, he sought me out very diligently, and found me.

2 Timothy 1:18 The Lord graunt vnto him, that he may finde mercie with the Lord at that day, and in how many things he hath ministred vnto me at Ephesus, thou knowest very well.

2 Timothy 2:1 Thou therefore, my sonne, be strong in the grace that is in Christ Iesus.

2 Timothy 2:2 And what things thou hast heard of me, by many witnesses, ye same deliuer to faithfull men, which shalbe able to teache other also.

2 Timothy 2:3 Thou therefore suffer affliction as a good souldier of Iesus Christ.

2 Timothy 2:4 No man that warreth, entangleth himselfe with the affaires of this life, because he woulde please him that hath chosen him to be a souldier.

2 Timothy 2:5 And if any man also striue for a Masterie, he is not crowned, except he striue as he ought to doe.

2 Timothy 2:6 The husbandman must labour before he receiue the fruites.

2 Timothy 2:7 Consider what I say: and the Lord giue thee vnderstanding in all things:

2 Timothy 2:8 Remember that Iesus Christ, made of the seede of Dauid, was raysed againe from the dead according to my Gospel,

2 Timothy 2:9 Wherein I suffer trouble as an euill doer, euen vnto bondes: but the worde of God is not bounde.

2 Timothy 2:10 Therefore I suffer all things, for the elects sake, that they might also obtaine the saluation which is in Christ Iesus, with eternall glorie.

2 Timothy 2:11 It is a true saying, For if we be dead together with him, we also shall liue together with him.

2 Timothy 2:12 If we suffer, we shall also reigne together with him: if we denie him, he also will denie vs.

2 Timothy 2:13 If we beleeue not, yet abideth he faithfull: he cannot denie himselfe.

2 Timothy 2:14 Of these things put them in remembrance, and protest before the Lord, that they striue not about wordes, which is to no profit, but to the peruerting of the hearers.

2 Timothy 2:15 Studie to shewe thy selfe approued vnto God, a workeman that needeth not to be ashamed, diuiding the worde of trueth aright.

2 Timothy 2:16 Stay prophane, and vaine babblings: for they shall encrease vnto more vngodlinesse.

2 Timothy 2:17 And their worde shall fret as a canker: of which sort is Hymeneus and Philetus,

2 Timothy 2:18 Which as concerning ye trueth haue erred from the marke, saying that the resurrection is past alreadie, and do destroy the faith of certaine.

2 Timothy 2:19 But the foundation of God remaineth sure, and hath this seale, The Lord knoweth who are his: and, Let euery one that calleth on the Name of Christ, depart from iniquitie.

2 Timothy 2:20 Notwithstanding in a great house are not onely vessels of gold and of siluer, but also of wood and of earth, and some for honour, and some vnto dishonour.

2 Timothy 2:21 If any man therefore purge him selfe from these, he shalbe a vessell vnto honour, sanctified, and meete for the Lord, and prepared vnto euery good worke.

2 Timothy 2:22 Flee also from the lustes of youth, and follow after righteousnes, faith, loue, and peace, with them that call on the Lord with pure heart,

2 Timothy 2:23 And put away foolish and vnlearned questions, knowing that they ingender strife.

2 Timothy 2:24 But the seruant of ye Lord must not striue, but must be gentle toward all men, apt to teache, suffering the euill,

2 Timothy 2:25 Instructing them with meekenesse that are contrary minded, prouing if God at any time will giue them repentance, that they may acknowledge the trueth,

2 Timothy 2:26 And come to amendment out of that snare of the deuil, of whom they are taken prisoners, to doe his will.

2 Timothy 3:1 This knowe also, that in the last dayes shall come perilous times.

2 Timothy 3:2 For men shalbe louers of their owne selues, couetous, boasters, proud, cursed speakers, disobedient to parents, vnthankefull, vnholy,

2 Timothy 3:3 Without naturall affection, truce breakers, false accusers, intemperate, fierce, no louers at all of them which are good,

2 Timothy 3:4 Traitours, headie, high minded, louers of pleasures more then louers of God,

2 Timothy 3:5 Hauing a shewe of godlinesse, but haue denied the power thereof: turne away therefore from such.

2 Timothy 3:6 For of this sort are they which creepe into houses, and leade captiue simple women laden with sinnes, and led with diuers lustes,

2 Timothy 3:7 Which women are euer learning, and are neuer able to come to the acknowledging of the trueth.

2 Timothy 3:8 And as Iannes and Iambres withstoode Moses, so doe these also resist the trueth, men of corrupt mindes, reprobate concerning the faith.

2 Timothy 3:9 But they shall preuaile no longer: for their madnesse shalbe euident vnto all men, as theirs also was.

2 Timothy 3:10 But thou hast fully knowen my doctrine, maner of liuing, purpose, faith, long suffering, loue, patience,

2 Timothy 3:11 Persecutions, and afflictions which came vnto me at Antiochia, at Iconium, and at Lystri, which persecutions I suffered: but from them all the Lord deliuered me.

2 Timothy 3:12 Yea, and all that will liue godly in Christ Iesus, shall suffer persecution.

2 Timothy 3:13 But the euill men and deceiuers, shall waxe worse and worse, deceiuing, and being deceiued.

2 Timothy 3:14 But continue thou in the thinges which thou hast learned, and which are committed vnto thee, knowing of who thou hast learned them:

2 Timothy 3:15 And that thou hast knowen the holy Scriptures of a childe, which are able to make thee wise vnto saluation, through the faith which is in Christ Iesus.

2 Timothy 3:16 For the whole Scripture is giuen by inspiration of God, and is profitable to teache, to conuince, to correct, and to instruct in righteousnesse,

2 Timothy 3:17 That the man of God may be absolute, being made perfect vnto all good workes.

2 Timothy 4:1 I charge thee therefore before God, and before the Lord Iesus Christ, which shall iudge the quicke and dead at that his appearing, and in his kingdome,

2 Timothy 4:2 Preach the worde: be instant, in season and out of season: improue, rebuke, exhort with all long suffering and doctrine.

2 Timothy 4:3 For the time will come, when they will not suffer wholesome doctrine: but hauing their eares itching, shall after their owne lustes get them an heape of teachers,

2 Timothy 4:4 And shall turne their eares from the trueth, and shalbe giuen vnto fables.

2 Timothy 4:5 But watch thou in all thinges: suffer aduersitie: doe the worke of an Euangelist: cause thy ministerie to be throughly liked of.

2 Timothy 4:6 For I am nowe readie to be offered, and the time of my departing is at hand.

2 Timothy 4:7 I haue fought a good fight, and haue finished my course: I haue kept the faith.

2 Timothy 4:8 For hence foorth is laide vp for me the crowne of righteousnesse, which the Lord the righteous iudge shall giue me at that day: and not to me onely, but vnto all them also that loue that his appearing.

2 Timothy 4:9 Make speede to come vnto me at once:

2 Timothy 4:10 For Demas hath forsaken me, and hath embraced this present world, and is departed vnto Thessalonica. Crescens is gone to Galatia,Titus vnto Dalmatia.

2 Timothy 4:11 Onely Luke is with me. Take Marke and bring him with thee: for he is profitable vnto me to minister.

2 Timothy 4:12 And Tychicus haue I sent to Ephesus.

2 Timothy 4:13 The cloke that I left at Troas with Carpus, when thou commest, bring with thee, and the bookes, but specially the parchments.

2 Timothy 4:14 Alexander the coppersmith hath done me much euill: the Lord rewarde him according to his workes.

2 Timothy 4:15 Of whome be thou ware also: for he withstoode our preaching sore.

2 Timothy 4:16 At my first answering no man assisted me, but all forsooke me: I pray God, that it may not be laide to their charge.

2 Timothy 4:17 Notwithstanding the Lord assisted me, and strengthened me, that by me the preaching might be fully beleeued, and that al the Gentiles should heare: and I was deliuered out of the mouth of the lion.

2 Timothy 4:18 And the Lord will deliuer me from euery euil worke, and will preserue me vnto his heauenly kingdome: to whome be praise for euer and euer, Amen.

2 Timothy 4:19 Salute Prisca and Aquila, and the householde of Onesiphorus.

2 Timothy 4:20 Erastus abode at Corinthus: Trophimus I left at Miletum sicke.

2 Timothy 4:21 Make speede to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

2 Timothy 4:22 The Lord Iesus Christ be with thy spirit. Grace be with you, Amen. The second Epistle written from Rome vnto Timotheus, the first Bishop elected of the Church of Ephesus, when Paul was presented the second time before the Emperour Nero.

Titus

1:1 Paul a seruaunt of God, and an Apostle of Iesus Christ, according to the faith of Gods elect, and the acknowledging of the trueth, which is according vnto godlines,

Titus 1:2 Vnto the hope of eternall life, which God that cannot lie, hath promised before the world began:

Titus 1:3 But hath made his worde manifest in due time through the preaching, which is committed vnto me, according to the commandement of God our Sauiour:

Titus 1:4 To Titus my naturall sonne according to the common faith, Grace, mercie and peace from God the Father, and from the Lord Iesus Christ our Sauiour.

Titus 1:5 For this cause left I thee in Creta, that thou shouldest continue to redresse the thinges that remaine, and shouldest ordeine Elders in euery citie, as I appointed thee,

Titus 1:6 If any be vnreproueable, the husband of one wife, hauing faithfull children, which are not slandered of riot, neither are disobedient.

Titus 1:7 For a Bishop must bee vnreproueable, as Gods steward, not froward, not angrie, not giuen to wine, no striker, not giuen to filthie lucre,

Titus 1:8 But harberous, one that loueth goodnesse, wise, righteous, holy, temperate,

Titus 1:9 Holding fast that faithfull worde according to doctrine, that he also may bee able to exhort with wholesome doctrine, and conuince them that say against it.

Titus 1:10 For there are many disobedient and vaine talkers and deceiuers of mindes, chiefly they of the Circumcision,

Titus 1:11 Whose mouthes must bee stopped, which subuert whole houses, teaching things, which they ought not, for filthie lucres sake.

Titus 1:12 One of themselues, euen one of their owne prophets said, The Cretians are alwaies liars, euill beastes, slowe bellies.

Titus 1:13 This witnesse is true: wherefore conuince them sharply, that they may be sound in ye faith,

Titus 1:14 And not taking heede to Iewish fables and commandements of men, that turne away from the trueth.

Titus 1:15 Vnto the pure are all things pure, but vnto them that are defiled, and vnbeleeuing, is nothing pure, but euen their mindes and consciences are defiled.

Titus 1:16 They professe that they know God, but by works they deny him, and are abominable and disobedient, and vnto euery good worke reprobate.

Titus 2:1 Bvt speake thou the thinges which become wholesome doctrine,

Titus 2:2 That the elder men be watchful, graue, teperate, sounde in the faith, in loue, and in patience:

Titus 2:3 The elder women likewise, that they be in such behauiour as becommeth holinesse, not false accusers, not subiect to much wine, but teachers of honest things,

Titus 2:4 That they may instruct the yong women to be sober minded, that they loue their husbands, that they loue their children,

Titus 2:5 That they be temperate, chaste, keeping at home, good and subiect vnto their husbands, that the word of God be not euill spoken of.

Titus 2:6 Exhort yong men likewise, that they bee sober minded.

Titus 2:7 In all things shewe thy selfe an ensample of good woorkes with vncorrupt doctrine, with grauitie, integritie,

Titus 2:8 And with the wholesome woorde, which can not be condemned, that hee which withstandeth, may be ashamed, hauing nothing concerning you to speake euill of.

Titus 2:9 Let seruants be subiect to their masters, and please them in al things, not answering again,

Titus 2:10 Neither pickers, but that they shew al good faithfulnesse, that they may adorne the doctrine of God our Sauiour in all things.

Titus 2:11 For that grace of God, that bringeth saluation vnto all men, hath appeared,

Titus 2:12 And teacheth vs that we should denie vngodlinesse and worldly lusts, and that we should liue soberly and righteously, and godly in this present world,

Titus 2:13 Looking for that blessed hope, and appearing of that glorie of that mightie God, and of our Sauiour Iesus Christ,

Titus 2:14 Who gaue him selfe for vs, that hee might redeeme vs from all iniquitie, and purge vs to bee a peculiar people vnto himselfe, zealous of good woorkes.

Titus 2:15 These things speake, and exhort, and conuince with all authoritie. See that no man despise thee.

Titus 3:1 Pvt them in remembrance that they bee subiect to the Principalities and powers, and that they bee obedient, and ready to euery good woorke,

Titus 3:2 That they speake euill of no man, that they be no fighters, but soft, shewing all meekenesse vnto all men.

Titus 3:3 For wee our selues also were in times past vnwise, disobedient, deceiued, seruing the lustes and diuers pleasures, liuing in maliciousnes and enuie, hatefull, and hating one another:

Titus 3:4 But when that bountifulnesse and that loue of God our Sauiour toward man appeared,

Titus 3:5 Not by the woorkes of righteousnesse, which we had done, but according to his mercie he saued vs, by the washing of the newe birth, and the renewing of the holy Ghost,

Titus 3:6 Which he shed on vs aboundantly, through Iesus Christ our Sauiour,

Titus 3:7 That we, being iustified by his grace, should be made heires according to the hope of eternall life.

Titus 3:8 This is a true saying, and these thinges I will thou shouldest affirme, that they which haue beleeued God, might be carefull to shewe foorth good woorkes. These things are good and profitable vnto men.

Titus 3:9 But stay foolish questions, and genealogies, and contentions, and brawlings about the Lawe: for they are vnprofitable and vaine.

Titus 3:10 Reiect him that is an heretike, after once or twise admonition, Titus 3:11 Knowing that hee that is such, is peruerted, and sinneth, being damned of his owne selfe.

Titus 3:12 When I shall send Artemas vnto thee, or Tychicus, be diligent to come to mee vnto Nicopolis: for I haue determined there to winter.

Titus 3:13 Bring Zenas the expounder of the Lawe, and Apollos on their iourney diligently, that they lacke nothing.

Titus 3:14 And let ours also learne to shewe foorth good woorkes for necessary vses, that they be not vnfruitfull.

Titus 3:15 All that are with mee, salute thee. Greete them that loue vs in the faith. Grace bee with you all, Amen. To Titus, elect the first bishoppe of the Church of the Cretians, written from Nicopolis in Macedonia.

Philemon

1:1 Paul a prisoner of Iesus Christ, and our brother Timotheus, vnto Philemon our deare friende, and fellowe helper,

Philemon 1:2 And to our deare sister Apphia, and to Archippus our fellowe souldier, and to the Church that is in thine house:

Philemon 1:3 Grace be with you, and peace from God our Father, and from the Lord Iesus Christ.

Philemon 1:4 I giue thanks to my God, making mention alwaies of thee in my praiers,

Philemon 1:5 (When I heare of thy loue and faith, which thou hast toward the Lord Iesus, and towarde all Saintes)

Philemon 1:6 That the fellowship of thy faith may bee made effectuall, and that whatsoeuer good thing is in you through Christ Iesus, may be knowen.

Philemon 1:7 For we haue great ioy and consolation in thy loue, because by thee, brother, the Saintes bowels are comforted.

Philemon 1:8 Wherefore, though I bee very bolde in Christ to commaund thee that which is conuenient,

Philemon 1:9 Yet for loues sake I rather beseeche thee, though I be as I am, euen Paul aged, and euen nowe a prisoner for Iesus Christ.

Philemon 1:10 I beseeche thee for my sonne Onesimus, whome I haue begotten in my bondes,

Philemon 1:11 Which in times past was to thee vnprofitable, but nowe profitable both to thee and to me,

Philemon 1:12 Whome I haue sent againe: thou therefore receiue him, that is mine owne bowels,

Philemon 1:13 Whom I woulde haue reteined with mee, that in thy steade he might haue ministred vnto me in the bondes of the Gospel.

Philemon 1:14 But without thy minde woulde I doe nothing, that thy benefite should not be as it were of necessitie, but willingly.

Philemon 1:15 It may be that he therefore departed for a season, that thou shouldest receiue him for euer,

Philemon 1:16 Not now as a seruant, but aboue a seruant, euen as a brother beloued, specially to me: howe much more then vnto thee, both in the flesh and in the Lord?

Philemon 1:17 If therefore thou count our thinges common, receiue him as my selfe.

Philemon 1:18 If he hath hurt thee, or oweth thee ought, that put on mine accounts.

Philemon 1:19 I Paul haue written this with mine owne hande: I will recompense it, albeit I doe not say to thee, that thou owest moreouer vnto me euen thine owne selfe.

Philemon 1:20 Yea, brother, let mee obteine this pleasure of thee in the Lord: comfort my bowels in the Lord.

Philemon 1:21 Trusting in thine obedience, I wrote vnto thee, knowing that thou wilt do eue more then I say.

Philemon 1:22 Moreouer also prepare mee lodging: for I trust through your prayers I shall be freely giuen vnto you.

Philemon 1:23 There salute thee Epaphras my felowe prisoner in Christ Iesus,

Philemon 1:24 Marcus, Aristarchus, Demas and Luke, my felowe helpers.

Philemon 1:25 The grace of our Lord Iesus Christ be with your spirit, Amen. Written from Rome to Philemon, and send by Onesimus a seruant.

Hebrews

1:1 At sundry times and in diuers maners God spake in the olde time to our fathers by the Prophetes: in these last dayes hee hath spoken vnto vs by his Sonne,

Hebrews 1:2 Whom he hath made heire of al things, by whome also he made the worldes,

Hebrews 1:3 Who being the brightnes of the glory, and the ingraued forme of his person, and bearing vp all things by his mightie worde, hath by himselfe purged our sinnes, and sitteth at the right hand of the Maiestie in the highest places,

Hebrews 1:4 And is made so much more excellent then the Angels, in as much as hee hath obteined a more excellent Name then they.

Hebrews 1:5 For vnto which of the Angels saide he at any time, Thou art my Sonne, this day begate I thee? and againe, I will be his Father, and he shalbe my Sonne?

Hebrews 1:6 And againe, when he bringeth in his first begotten Sonne into the worlde, hee saith, And let all the Angels of God worship him.

Hebrews 1:7 And of the Angels he saith, He maketh the spirites his messengers, and his ministers a flame of fire.

Hebrews 1:8 But vnto the Sonne he saith, O God, thy throne is for euer and euer: the scepter of thy kingdome is a scepter of righteousnes.

Hebrews 1:9 Thou hast loued righteousnes and hated iniquitie. Wherefore God, eue thy God, hath anointed thee with the oyle of gladnes aboue thy fellowes.

Hebrews 1:10 And, Thou, Lord, in the beginning hast established the earth, and the heauens are the workes of thine handes.

Hebrews 1:11 They shall perish, but thou doest remaine: and they all shall waxe olde as doeth a garment.

Hebrews 1:12 And as a vesture shalt thou folde them vp, and they shall be changed: but thou art the same, and thy yeeres shall not faile.

Hebrews 1:13 Vnto which also of the Angels saide he at any time, Sit at my right hand, til I make thine enemies thy footestoole?

Hebrews 1:14 Are they not al ministring spirits, sent forth to minister, for their sakes which shalbe heires of saluation?

Hebrews 2:1 Wherefore wee ought diligently to giue heede to the thinges which wee haue heard, lest at any time we runne out.

Hebrews 2:2 For if the worde spoken by Angels was stedfast, and euery transgression, and disobedience receiued a iust recompence of reward,

Hebrews 2:3 How shall we escape, if we neglect so great saluation, which at the first began to be preached by the Lord, and afterward was confirmed vnto vs by them that heard him,

Hebrews 2:4 God bearing witnes thereto, both with signes and wonders, and with diuers miracles, and gifts of the holy Ghost, according to his owne will?

Hebrews 2:5 For he hath not put in subiection vnto the Angels the world to come, whereof we speake.

Hebrews 2:6 But one in a certaine place witnessed, saying, What is man, that thou shouldest bee mindefull of him? or the sonne of man, that thou wouldest consider him?

Hebrews 2:7 Thou madest him a litle inferiour to ye Angels: thou crownedst him with glory and honour, and hast set him aboue the workes of thine hands.

Hebrews 2:8 Thou hast put all things in subiection vnder his feete. And in that he hath put all things in subiection vnder him, he left nothing that should not be subiect vnto him. But we yet see not all things subdued vnto him,

Hebrews 2:9 But we see Iesus crowned with glory and honour, which was made litle inferiour to the Angels, through the suffering of death, that by Gods grace he might taste death for all men.

Hebrews 2:10 For it became him, for whome are all these thinges, and by whome are all these things, seeing that hee brought many children vnto glory, that he should consecrate the Prince of their saluation through afflictions.

Hebrews 2:11 For he that sanctifieth, and they which are sanctified, are all of one: wherefore he is not ashamed to call them brethren,

Hebrews 2:12 Saying, I will declare thy Name vnto my brethren: in the middes of the Church will I sing praises to thee.

Hebrews 2:13 And againe, I will put my trust in him. And againe, Beholde, here am I, and the children which God hath giuen me.

Hebrews 2:14 Forasmuch then as the children are partakers of flesh and blood, he also himselfe likewise tooke part with them, that hee might destroye through death, him that had the power of death, that is the deuil,

Hebrews 2:15 And that he might deliuer all them, which for feare of death were all their life time subiect to bondage.

Hebrews 2:16 For he in no sort tooke on him the Angels nature, but hee tooke on him the seede of Abraham.

Hebrews 2:17 Wherefore in all things it behoued him to be made like vnto his brethren, that hee might be mercifull, and a faithfull hie Priest in things concerning God, that he might make reconciliation for the sinnes of the people.

Hebrews 2:18 For in that he suffered, and was tempted, he is able to succour them that are tempted.

Hebrews 3:1 Therefore, holy brethren, partakers of the heauenly vocation, consider the Apostle and high Priest of our profession Christ Iesus:

Hebrews 3:2 Who was faithfull to him that hath appointed him, euen as Moses was in al his house.

Hebrews 3:3 For this man is counted worthy of more glory then Moses, inasmuch as he which hath builded the house, hath more honour then the house.

Hebrews 3:4 For euery house is builded of some man, and he that hath built all things, is God.

Hebrews 3:5 Now Moses verely was faithfull in all his house, as a seruant, for a witnesse of the thinges which should be spoken after.

Hebrews 3:6 But Christ is as the Sonne, ouer his owne house, whose house we are, if we holde fast that confidence and that reioycing of that hope vnto the ende.

Hebrews 3:7 Wherefore, as the holy Ghost sayth, To day if ye shall heare his voyce,

Hebrews 3:8 Harden not your hearts, as in the prouocation, according to the day of the tentation in the wildernes,

Hebrews 3:9 Where your fathers tempted me, prooued me, and sawe my workes fourtie yeeres long.

Hebrews 3:10 Wherefore I was grieued with that generation, and sayde, They erre euer in their heart, neither haue they knowen my wayes.

Hebrews 3:11 Therefore I sware in my wrath, If they shall enter into my rest.

Hebrews 3:12 Take heede, brethren, least at any time there be in any of you an euill heart, and vnfaithfull, to depart away from the liuing God.

Hebrews 3:13 But exhort one another dayly, while it is called to day, lest any of you be hardened through the deceitfulnes of sinne.

Hebrews 3:14 For we are made partakers of Christ, if we keepe sure vnto the ende that beginning, wherewith we are vpholden,

Hebrews 3:15 So long as it is sayd, To day if ye heare his voyce, harden not your hearts, as in the prouocation.

Hebrews 3:16 For some when they heard, prouoked him to anger: howbeit, not all that came out of Egypt by Moses.

Hebrews 3:17 But with whome was he displeased fourtie yeeres? Was hee not displeased with them that sinned, whose carkeises fell in the wildernes?

Hebrews 3:18 And to whom sware he that they should not enter into his rest, but vnto them that obeyed not?

Hebrews 3:19 So we see that they could not enter in, because of vnbeliefe.

Hebrews 4:1 Let vs feare therefore, least at any time by forsaking the promise of entring into his rest, any of you should seeme to be depriued.

Hebrews 4:2 For vnto vs was the Gospel preached as also vnto them: but the worde that they heard, profited not them, because it was not mixed with faith in those that heard it.

Hebrews 4:3 For we which haue beleeued, doe enter into rest, as he said to the other, As I haue sworne in my wrath, If they shall enter into my rest: although the workes were finished from the foundation of the world.

Hebrews 4:4 For he spake in a certaine place of the seuenth day on this wise, And God did rest the seuenth day from all his workes.

Hebrews 4:5 And in this place againe, If they shall enter into my rest.

Hebrews 4:6 Seeing therefore it remaineth that some must enter thereinto, and they to whom it was first preached, entred not therein for vnbeliefes sake:

Hebrews 4:7 Againe he appointed in Dauid a certaine day, by To day, after so long a time, saying, as it is sayd, This day, if ye heare his voyce, harden not your hearts.

Hebrews 4:8 For if Iesus had giuen them rest, then would he not after this haue spoke of an other day.

Hebrews 4:9 There remaineth therefore a rest to the people of God.

Hebrews 4:10 For he that is entred into his rest, hath also ceased from his owne works, as God did from his.

Hebrews 4:11 Let vs studie therefore to enter into that rest, lest any man fall after the same ensample of disobedience.

Hebrews 4:12 For the worde of God is liuely, and mightie in operation, and sharper then any two edged sword, and entreth through, euen vnto the diuiding asunder of the soule and the spirit, and of the ioints, and the marow, and is a discerner of the thoughtes, and the intents of the heart.

Hebrews 4:13 Neither is there any creature, which is not manifest in his sight: but all things are naked and open vnto his eyes, with whome we haue to doe.

Hebrews 4:14 Seeing then that wee haue a great hie Priest, which is entred into heauen, euen Iesus the Sonne of God, let vs holde fast our profession.

Hebrews 4:15 For we haue not an hie Priest, which can not be touched with the feeling of our infirmities, but was in all things tempted in like sort, yet without sinne.

Hebrews 4:16 Let vs therefore goe boldly vnto ye throne of grace, that we may receiue mercy, and finde grace to helpe in time of neede.

Hebrews 5:1 For euery hie Priest is taken from among men, and is ordeined for men, in things pertaining to God, that he may offer both giftes and sacrifices for sinnes,

Hebrews 5:2 Which is able sufficiently to haue compassion on them that are ignorant, and that are out of the way, because that hee also is compassed with infirmitie,

Hebrews 5:3 And for the sames sake he is bound to offer for sinnes, as well for his own part, as for ye peoples.

Hebrews 5:4 And no man taketh this honor vnto him selfe, but he that is called of God, as was Aaron.

Hebrews 5:5 So likewise Christ tooke not to him selfe this honour, to be made the hie Priest, but hee that sayd vnto him, Thou art my Sonne, this day begate I thee, gaue it him.

Hebrews 5:6 As he also in another place speaketh, Thou art a Priest for euer, after ye order of Melchi-sedec.

Hebrews 5:7 Who in the dayes of his flesh did offer vp prayers and supplications, with strong crying and teares vnto him, that was able to saue him from death, and was also heard in that which he feared.

Hebrews 5:8 And though he were ye Sonne, yet learned he obedience, by the things which he suffered.

Hebrews 5:9 And being consecrate, was made the authour of eternall saluation vnto all them that obey him:

Hebrews 5:10 And is called of God an hie Priest after the order of Melchi-sedec.

Hebrews 5:11 Of whome we haue many things to say, which are hard to be vttered, because ye are dull of hearing.

Hebrews 5:12 For when as concerning ye time ye ought to be teachers, yet haue ye neede againe that we teach you what are the first principles of the worde of God: and are become such as haue neede of milke, and not of strong meate.

Hebrews 5:13 For euery one that vseth milke, is inexpert in the worde of righteousnes: for he is a babe.

Hebrews 5:14 But strong meate belongeth to them that are of age, which through long custome haue their wits exercised, to discerne both good and euill.

Hebrews 6:1 Therefore, leauing the doctrine of the beginning of Christ, let vs be led forward vnto perfection, not laying againe ye foundation of repetance from dead workes, and of faith toward God,

Hebrews 6:2 Of the doctrine of baptismes, and laying on of hands, and of the resurrection from the dead, and of eternall iudgement.

Hebrews 6:3 And this will we doe if God permit.

Hebrews 6:4 For it is impossible that they which were once lightened, and haue tasted of the heauenly gift, and were made partakers of the holy Ghost,

Hebrews 6:5 And haue tasted of the good word of God, and of the powers of the world to come,

Hebrews 6:6 If they fal away, should be renued againe by repentance: seeing they crucifie againe to themselues the Sonne of God, and make a mocke of him.

Hebrews 6:7 For the earth which drinketh in the raine that commeth oft vpon it, and bringeth foorth herbes meete for them by whome it is dressed, receiueth blessing of God.

Hebrews 6:8 But that which beareth thornes and briars, is reproued, and is neere vnto cursing, whose end is to be burned.

Hebrews 6:9 But beloued, we haue perswaded our selues better things of you, and such as accompany saluation, though we thus speake.

Hebrews 6:10 For God is not vnrighteous, that hee should forget your worke, and labour of loue, which ye shewed toward his Name, in that ye haue ministred vnto the Saints, and yet minister.

Hebrews 6:11 And we desire that euery one of you shew the same diligence, to the full assurance of hope vnto the ende,

Hebrews 6:12 That ye be not slouthfull, but followers of them, which through faith and patience, inherite the promises.

Hebrews 6:13 For when God made the promise to Abraham, because he had no greater to sweare by, he sware by himselfe,

Hebrews 6:14 Saying, Surely I wil aboundantly blesse thee and multiplie thee marueilously.

Hebrews 6:15 And so after that he had taried patiently, he enioyed the promise.

Hebrews 6:16 For men verely sweare by him that is greater then themselues, and an othe for confirmation is among them an ende of all strife.

Hebrews 6:17 So God, willing more aboundantly to shew vnto the heires of promise the stablenes of his counsell, bound himselfe by an othe,

Hebrews 6:18 That by two immutable things, wherein it is vnpossible that God should lye, we might haue strong consolation, which haue our refuge to lay holde vpon that hope that is set before vs,

Hebrews 6:19 Which hope we haue, as an ancre of the soule, both sure and stedfast, and it entreth into that which is within the vaile,

Hebrews 6:20 Whither the forerunner is for vs entred in, euen Iesus that is made an hie Priest for euer after the order of Melchi-sedec.

Hebrews 7:1 For this Melchi-sedec was King of Salem, the Priest of the most high God, who met Abraham, as he returned from the slaughter of the Kings, and blessed him:

Hebrews 7:2 To whom also Abraham gaue the tithe of all things: who first is by interpretation King of righteousnes: after that, he is also King of Salem, that is, King of peace, Hebrews 7:3 Without father, without mother, without kinred, and hath neither beginning of his dayes, neither ende of life: but is likened vnto the Sonne of God, and continueth a Priest for euer.

Hebrews 7:4 Nowe consider how great this man was, vnto whome euen the Patriarke Abraham gaue the tithe of the spoyles.

Hebrews 7:5 For verely they which are the childre of Leui, which receiue the office of the Priesthode, haue a commandement to take, according to the Law, tithes of the people (that is, of their bethren) though they came out of ye loynes of Abraham.

Hebrews 7:6 But he whose kindred is not couted among them, receiued tithes of Abraham, and blessed him that had the promises.

Hebrews 7:7 And without all contradiction the lesse is blessed of the greater.

Hebrews 7:8 And here men that die, receiue tithes: but there he receiueth them, of whome it is witnessed, that he liueth.

Hebrews 7:9 And to say as the thing is, Leui also which receiueth tithes, payed tithes in Abraham.

Hebrews 7:10 For hee was yet in the loynes of his father Abraham, when Melchi-sedec met him.

Hebrews 7:11 If therefore perfection had bene by the Priesthoode of the Leuites (for vnder it the Lawe was established to the people) what needed it furthermore, that another Priest should rise after the order of Melchi-sedec, and not to be called after the order of Aaron?

Hebrews 7:12 For if the Priesthood be changed, then of necessitie must there be a change of the Lawe.

Hebrews 7:13 For hee of whome these things are spoken, perteineth vnto another tribe, whereof no man serued at the altar.

Hebrews 7:14 For it is euident, that our Lord sprung out of Iuda, concerning the which tribe Moses spake nothing, touching the Priesthood.

Hebrews 7:15 And it is yet a more euident thing, because that after the similitude of Melchi-sedec, there is risen vp another Priest,

Hebrews 7:16 Which is not made Priest after the Law of the carnal commandement, but after the power of the endlesse life.

Hebrews 7:17 For hee testifieth thus, Thou art a Priest for euer, after the order of Melchi-sedec.

Hebrews 7:18 For the commandement that went afore, is disanulled, because of the weakenes thereof, and vnprofitablenes.

Hebrews 7:19 For the Law made nothing perfite, but the bringing in of a better hope made perfite, whereby we drawe neere vnto God.

Hebrews 7:20 And for as much as it is not without an othe (for these are made Priestes without an othe:

Hebrews 7:21 But this is made with an othe by him that said vnto him, The Lord hath sworne, and will not repent, Thou art a Priest for euer, after the order of Melchi-sedec)

Hebrews 7:22 By so much is Iesus made a suretie of a better Testament.

Hebrews 7:23 And among them many were made Priests, because they were not suffered to endure, by the reason of death.

Hebrews 7:24 But this man, because hee endureth euer, hath a Priesthood, which cannot passe from one to another.

Hebrews 7:25 Wherefore, hee is able also perfectly to saue them that come vnto God by him, seeing he euer liueth, to make intercession for them.

Hebrews 7:26 For such an hie Priest it became vs to haue, which is holy, harmelesse, vndefiled, separate from sinners, and made hier then the heauens:

Hebrews 7:27 Which needeth not daily as those hie Priests to offer vp sacrifice, first for his owne sinnes, and then for the peoples: for that did he once, when he offered vp himselfe.

Hebrews 7:28 For the Law maketh men hie Priestes, which haue infirmitie: but the word of the othe that was since the Lawe, maketh the Sonne, who is consecrated for euermore.

Hebrews 8:1 Nowe of the things which we haue spoken, this is the summe, that wee haue such an hie Priest, that sitteth at the right hand of the throne of the Maiestie in heauens,

Hebrews 8:2 And is a minister of the Sanctuarie, and of that true Tabernacle which the Lord pight, and not man.

Hebrews 8:3 For euery high Priest is ordeined to offer both giftes and sacrifices: wherefore it was of necessitie, that this man shoulde haue somewhat also to offer.

Hebrews 8:4 For he were not a Priest, if he were on the earth, seeing there are Priestes that according to the Lawe offer giftes,

Hebrews 8:5 Who serue vnto the paterne and shadowe of heauenly things, as Moses was warned by God, whe he was about to finish the Tabernacle. See, saide hee, that thou make all thinges according to the paterne, shewed to thee in the mount.

Hebrews 8:6 But nowe our hie Priest hath obteined a more excellent office, in as much as he is the Mediatour of a better Testament, which is established vpon better promises.

Hebrews 8:7 For if that first Testament had bene vnblameable, no place should haue bene sought for the second.

Hebrews 8:8 For in rebuking them he saith, Beholde, the dayes will come, saith the Lord, when I shall make with the house of Israel, and with the house of Iuda a newe Testament:

Hebrews 8:9 Not like the Testament that I made with their fathers, in the day that I tooke them by the hand, to leade them out of the land of Egypt: for they continued not in my Testament, and I regarded them not, saith the Lord.

Hebrews 8:10 For this is the Testament that I will make with the house of Israel, After those dayes, saith the Lord, I will put my Lawes in their minde, and in their heart I will write them, and I wil be their God, and they shalbe my people,

Hebrews 8:11 And they shall not teache euery man his neighbour and euery man his brother, saying, Know the Lord: for all shall knowe me, from the least of them to the greatest of them.

Hebrews 8:12 For I will bee mercifull to their vnrighteousnes, and I wil remember their sinnes and their iniquities no more.

Hebrews 8:13 In that he saith a new Testament, he hath abrogate the olde: nowe that which is disanulled and waxed olde, is ready to vanish away.

Hebrews 9:1 Then the first Testament had also ordinances of religion, and a worldly Sanctuarie.

Hebrews 9:2 For the first Tabernacle was made, wherein was the candlesticke, and the table, and the shewebread, which Tabernacle is called the Holy places.

Hebrews 9:3 And after the seconde vaile was the Tabernacle, which is called the Holiest of all,

Hebrews 9:4 Which had the golden censer, and the Arke of the Testament ouerlayde rounde about with golde, wherein the golden pot, which had Manna, was, and Aarons rod that had budded, and the tables of the Testament.

Hebrews 9:5 And ouer the Arke were the glorious Cherubims, shadowing the mercie seat: of which things we will not nowe speake particularly.

Hebrews 9:6 Nowe when these things were thus ordeined, the Priestes went alwayes into the first Tabernacle, and accomplished the seruice.

Hebrews 9:7 But into the second went the hie Priest alone, once euery yere, not without blood which hee offered for himselfe, and for the ignorances of the people.

Hebrews 9:8 Whereby the holy Ghost this signified, that the way into ye Holiest of all was not yet opened, while as yet the first tabernacle was standing, Hebrews 9:9 Which was a figure for that present time, wherein were offred gifts and sacrifices that could not make holy, concerning the conscience, him that did the seruice,

Hebrews 9:10 Which only stood in meates and drinkes, and diuers washings, and carnal rites, which were inioyned, vntill the time of reformation.

Hebrews 9:11 But Christ being come an high Priest of good things to come, by a greater and a more perfect Tabernacle, not made with handes, that is, not of this building,

Hebrews 9:12 Neither by the blood of goates and calues: but by his owne blood entred he in once vnto the holy place, and obteined eternall redemption for vs.

Hebrews 9:13 For if the blood of bulles and of goates, and the ashes of an heifer, sprinkling them that are vncleane, sanctifieth as touching the purifying of the flesh,

Hebrews 9:14 How much more shall the blood of Christ which through the eternall Spirit offered himselfe without fault to God, purge your conscience from dead workes, to serue the liuing God?

Hebrews 9:15 And for this cause is he the Mediatour of the newe Testament, that through death which was for the redemption of the transgressions that were in the former Testament, they which were called, might receiue the promise of eternall inheritance.

Hebrews 9:16 For where a Testament is, there must be the death of him that made the Testament.

Hebrews 9:17 For the Testament is confirmed when men are dead: for it is yet of no force as long as he that made it, is aliue.

Hebrews 9:18 Wherefore neither was the first ordeined without blood.

Hebrews 9:19 For when Moses had spoken euery precept to the people, according to the Law, he tooke the blood of calues and of goates, with water and purple wooll and hyssope, and sprinckled both the booke, and all the people,

Hebrews 9:20 Saying, This is the blood of the Testament, which God hath appointed vnto you.

Hebrews 9:21 Moreouer, he sprinkled likewise the Tabernacle with blood also, and all the ministring vessels.

Hebrews 9:22 And almost all things are by the Law purged with blood, and without sheading of blood is no remission.

Hebrews 9:23 It was then necessary, that the similitudes of heauenly things should be purified with such things: but the heauenly things them selues are purified with better sacrifices then are these.

Hebrews 9:24 For Christ is not entred into ye holy places that are made with hands, which are similitudes of ye true Sanctuarie: but is entred into very heauen, to appeare now in ye sight of God for vs,

Hebrews 9:25 Not that he should offer himselfe often, as the hie Priest entred into the Holy place euery yeere with other blood,

Hebrews 9:26 (For then must he haue often suffred since the foundation of the world) but now in the end of the world hath he bene made manifest, once to put away sinne by the sacrifice of him selfe.

Hebrews 9:27 And as it is appointed vnto men that they shall once die, and after that commeth the iudgement:

Hebrews 9:28 So Christ was once offered to take away the sinnes of many, and vnto them that looke for him, shall he appeare the second time without sinne vnto saluation.

Hebrews 10:1 For the Law hauing the shadowe of good things to come, and not the very image of the things, can neuer with those sacrifices, which they offer yeere by yeere continually, sanctifie the commers thereunto.

Hebrews 10:2 For would they not then haue ceased to haue bene offered, because that the offerers once purged, should haue had no more conscience of sinnes?

Hebrews 10:3 But in those sacrifices there is a remembrance againe of sinnes euery yeere.

Hebrews 10:4 For it is vnpossible that the blood of bulles and goates should take away sinnes.

Hebrews 10:5 Wherefore when he commeth into the world, he saith, Sacrifice and offring thou wouldest not: but a body hast thou ordeined me.

Hebrews 10:6 In burnt offerings, and sinne offrings thou hast had no pleasure.

Hebrews 10:7 Then I sayd, Lo, I come (In the beginning of the booke it is written of me) that I should doe thy will, O God.

Hebrews 10:8 Aboue, when he sayd, Sacrifice and offring, and burnt offrings, and sinne offrings thou wouldest not haue, neither hadst pleasure therein (which are offered by the Lawe)

Hebrews 10:9 Then sayd he, Lo, I come to doe thy wil, O God, he taketh away the first, that he may stablish the second.

Hebrews 10:10 By the which wil we are sanctified, euen by the offring of the body of Iesus Christ once made.

Hebrews 10:11 And euery Priest standeth dayly ministring, and oft times offreth one maner of offring, which can neuer take away sinnes:

Hebrews 10:12 But this man after he had offered one sacrifice for sinnes, sitteth for euer at the right hand of God, Hebrews 10:13 And from hencefoorth tarieth, till his enemies be made his footestoole.

Hebrews 10:14 For with one offering hath he consecrated for euer them that are sanctified.

Hebrews 10:15 For the holy Ghost also beareth vs record: for after that he had sayd before,

Hebrews 10:16 This is the Testament that I will make vnto them after those dayes, sayth the Lord, I wil put my Lawes in their heart, and in their mindes I will write them.

Hebrews 10:17 And their sinnes and iniquities will I remember no more.

Hebrews 10:18 Nowe where remission of these things is, there is no more offering for sinne.

Hebrews 10:19 Seeing therefore, brethren, that by the blood of Iesus we may be bolde to enter into the Holy place,

Hebrews 10:20 By the newe and liuing way, which hee hath prepared for vs, through the vaile, that is, his flesh:

Hebrews 10:21 And seeing we haue an hie Priest, which is ouer the house of God,

Hebrews 10:22 Let vs drawe neere with a true heart in assurance of faith, our hearts being pure from an euill conscience,

Hebrews 10:23 And washed in our bodies with pure water, let vs keepe the profession of our hope, without wauering, (for he is faithfull that promised)

Hebrews 10:24 And let vs consider one another, to prouoke vnto loue, and to good workes,

Hebrews 10:25 Not forsaking the fellowship that we haue among our selues, as the maner of some is: but let vs exhort one another, and that so much the more, because ye see that the day draweth neere.

Hebrews 10:26 For if we sinne willingly after that we haue receiued and acknowledged that trueth, there remaineth no more sacrifice for sinnes,

Hebrews 10:27 But a fearefull looking for of iudgement, and violent fire, which shall deuoure the aduersaries.

Hebrews 10:28 He that despiseth Moses Law, dieth without mercy vnder two, or three witnesses:

Hebrews 10:29 Of howe much sorer punishment suppose ye shall hee be worthy, which treadeth vnder foote the Sonne of God, and counteth the blood of the Testament as an vnholy thing, wherewith he was sanctified, and doeth despite the Spirit of grace?

Hebrews 10:30 For we know him that hath sayd, Vengeance belongeth vnto mee: I will recompense, saith the Lord. And againe, The Lord shall iudge his people.

Hebrews 10:31 It is a fearefull thing to fall into the hands of the liuing God.

Hebrews 10:32 Nowe call to remembrance the dayes that are passed, in the which, after ye had receiued light, ye endured a great fight in afflictions,

Hebrews 10:33 Partly while yee were made a gazing stocke both by reproches and afflictions, and partly while ye became companions of them which were so tossed to and from.

Hebrews 10:34 For both ye sorowed with mee for my bonds, and suffered with ioy the spoyling of your goods, knowing in your selues howe that ye haue in heauen a better, and an enduring substance.

Hebrews 10:35 Cast not away therefore your confidence which hath great recompense of reward.

Hebrews 10:36 For ye haue neede of patience, that after ye haue done the will of God, ye might receiue the promise.

Hebrews 10:37 For yet a very litle while, and hee that shall come, will come, and will not tary.

Hebrews 10:38 Nowe the iust shall liue by faith: but if any withdrawe himselfe, my soule shall haue no pleasure in him.

Hebrews 10:39 But we are not they which withdrawe our selues vnto perdition, but follow faith vnto the conseruation of the soule.

Hebrews 11:1 Now faith is the grounds of things, which are hoped for, and the euidence of things which are not seene.

Hebrews 11:2 For by it our elders were well reported of.

Hebrews 11:3 Through faith we vnderstand that the world was ordeined by the worde of God, so that the things which we see, are not made of things which did appeare.

Hebrews 11:4 By faith Abel offered vnto God a greater sacrifice then Cain, by the which he obtained witnes that he was righteous, God testifying of his gifts: by the which faith also he being dead, yet speaketh.

Hebrews 11:5 By faith was Enoch translated, that he should not see death: neither was he found: for God had translated him: for before he was translated, he was reported of, that he had pleased God.

Hebrews 11:6 But without faith it is vnpossible to please him: for he that commeth to God, must beleeue that God is, and that he is a rewarder of them that seeke him.

Hebrews 11:7 By faith Noe being warned of God of the things which were as yet not seene, mooued with reuerence, prepared the Arke to the sauing of his housholde, through the which Arke hee condemned the world, and was made heire of the righteousnes, which is by faith.

Hebrews 11:8 By faith Abraham, when he was called, obeyed God, to goe out into a place, which hee should afterward receiue for inheritance, and he went out, not knowing whither he went.

Hebrews 11:9 By faith he abode in the land of promise, as in a strange countrey, as one that dwelt in tents with Isaac and Iacob heires with him of the same promise.

Hebrews 11:10 For he looked for a citie hauing a foundation, whose builder and maker is God.

Hebrews 11:11 Through faith Sara also receiued strength to conceiue seede, and was deliuered of a childe when she was past age, because she iudged him faithfull which had promised.

Hebrews 11:12 And therefore sprang there of one, euen of one which was dead, so many as the starres of the skie in multitude, and as the land of the sea shore which is innumerable.

Hebrews 11:13 All these died in faith, and receiued not the promises, but sawe them a farre off, and beleeued them, and receiued them thankefully, and confessed that they were strangers and pilgrims on the earth.

Hebrews 11:14 For they that say such things, declare plainely, that they seeke a countrey.

Hebrews 11:15 And if they had bene mindfull of that countrey, from whence they came out, they had leasure to haue returned.

Hebrews 11:16 But nowe they desire a better, that is an heauenly: wherefore God is not ashamed of them to be called their God: for he hath prepared for them a citie.

Hebrews 11:17 By faith Abraham offered vp Isaac, when he was tryed, and he that had receiued the promises, offered his onely begotten sonne.

Hebrews 11:18 (To whom it was said, In Isaac shall thy seede be called.)

Hebrews 11:19 For he considered that God was able to raise him vp euen from the dead: from whence he receiued him also after a sort.

Hebrews 11:20 By faith Isaac blessed Iacob and Esau, concerning things to come.

Hebrews 11:21 By faith Iacob when he was a dying, blessed both the sonnes of Ioseph, and leaning on the ende of his staffe, worshipped God.

Hebrews 11:22 By faith Ioseph when he died, made mention of the departing of the children of Israel, and gaue commandement of his bones.

Hebrews 11:23 By faith Moses when he was borne, was hid three moneths of his parents, because they sawe he was a proper childe, neither feared they the kings commandement.

Hebrews 11:24 By faith Moses when he was come to age, refused to be called the sonne of Pharaohs daughter,

Hebrews 11:25 And chose rather to suffer aduersitie with the people of God, then to enioy the pleasures of sinnes for a season,

Hebrews 11:26 Esteeming the rebuke of Christ greater riches then the treasures of Egypt: for he had respect vnto the recompence of the reward.

Hebrews 11:27 By faith he forsooke Egypt, and feared not the fiercenes of the king: for he endured, as he that sawe him which is inuisible.

Hebrews 11:28 Through faith he ordeined the Passeouer and the effusion of blood, least he that destroyed the first borne, should touche them.

Hebrews 11:29 By faith they passed through the red sea as by drie land, which when the Egyptians had assayed to doe, they were swallowed vp.

Hebrews 11:30 By faith the walles of Iericho fell downe after they were copassed about seue dayes.

Hebrews 11:31 By faith the harlot Rahab perished not with them which obeyed not, when she had receiued the spies peaceably.

Hebrews 11:32 And what shall I more say? for the time would be too short for me to tell of Gedeon, of Barac, and of Sampson, and of Iephte, also of Dauid, and Samuel, and of the Prophets:

Hebrews 11:33 Which through faith subdued kingdomes, wrought righteousnesse, obteined the promises, stopped the mouthes of lions,

Hebrews 11:34 Quenched the violence of fire, escaped the edge of the sworde, of weake were made strong, waxed valiant in battell, turned to flight the armies of the aliants.

Hebrews 11:35 The women receiued their dead raised to life: other also were racked, and woulde not be deliuered, that they might receiue a better resurrection.

Hebrews 11:36 And others haue bene tryed by mockings and scourgings, yea, moreouer by bondes and prisonment.

Hebrews 11:37 They were stoned, they were hewen asunder, they were tempted, they were slaine with the sworde, they wandred vp and downe in sheepes skinnes, and in goates skinnes, being destitute, afflicted, and tormented:

Hebrews 11:38 Whom the world was not worthie of: they wandered in wildernesses and mountaines, and dennes, and caues of the earth.

Hebrews 11:39 And these all through faith obteined good report, and receiued not the promise,

Hebrews 11:40 God prouiding a better thing for vs, that they without vs should not be made perfite.

Hebrews 12:1 Wherefore, let vs also, seeing that we are compassed with so great a cloude of witnesses, cast away euery thing that presseth downe, and the sinne that hangeth so fast on: let vs runne with patience the race that is set before vs,

Hebrews 12:2 Looking vnto Iesus the authour and finisher of our faith, who for the ioy that was set before him, endured the crosse, and despised the shame, and is set at the right hand of the throne of God.

Hebrews 12:3 Consider therefore him that endured such speaking against of sinners, lest ye should be wearied and faint in your mindes.

Hebrews 12:4 Ye haue not yet resisted vnto blood, striuing against sinne.

Hebrews 12:5 And ye haue forgotten the consolation, which speaketh vnto you as vnto children, My sonne, despise not the chastening of the Lord, neither faint when thou art rebuked of him.

Hebrews 12:6 For whom the Lord loueth, he chasteneth: and he scourgeth euery sonne that he receiueth:

Hebrews 12:7 If ye endure chastening, God offereth him selfe vnto you as vnto sonnes: for what sonne is it whom the father chasteneth not?

Hebrews 12:8 If therefore ye be without correction, whereof al are partakers, then are ye bastards, and not sonnes.

Hebrews 12:9 Moreouer we haue had the fathers of our bodies which corrected vs, and we gaue them reuerence: should we not much rather be in subiection vnto the father of spirites, that we might liue?

Hebrews 12:10 For they verely for a few dayes chastened vs after their owne pleasure: but he chasteneth vs for our profite, that we might be partakers of his holinesse.

Hebrews 12:11 Now no chastising for the present seemeth to be ioyous, but, grieuous: but afterwarde, it bringeth the quiet fruite of righteousnesse, vnto them which are thereby exercised.

Hebrews 12:12 Wherfore lift vp your hands which hang downe, and your weake knees,

Hebrews 12:13 And make straight steppes vnto your feete, lest that which is halting, be turned out of the way, but let it rather be healed.

Hebrews 12:14 Followe peace with all men, and holinesse, without the which no man shall see ye Lord.

Hebrews 12:15 Take heede, that no man fall away from the grace of God: let no roote of bitternes spring vp and trouble you, lest thereby many be defiled.

Hebrews 12:16 Let there be no fornicator, or prophane person as Esau, which for one portion of meate solde his birthright.

Hebrews 12:17 For ye knowe howe that afterwarde also when he woulde haue inherited the blessing, he was reiected: for he founde no place to repentance, though he sought that blessing with teares.

Hebrews 12:18 For ye are not come vnto the mount that might be touched, nor vnto burning fire, nor to blacknes and darkenes, and tempest,

Hebrews 12:19 Neither vnto the sounde of a trumpet, and the voyce of wordes, which they that heard it, excused themselues, that the word should not be spoken to them any more,

Hebrews 12:20 (For they were not able to abide that which was commanded, yea, though a beast touche the mountaine, it shalbe stoned, or thrust through with a dart:

Hebrews 12:21 And so terrible was the sight which appeared, that Moses said, I feare and quake.)

Hebrews 12:22 But ye are come vnto the mount Sion, and to the citie of the liuing God, the celestiall Hierusalem, and to ye company of innumerable Angels,

Hebrews 12:23 And to the assemblie and congregation of the first borne, which are written in heauen, and to God the iudge of all, and to the spirits of iust and perfite men,

Hebrews 12:24 And to Iesus the Mediatour of the new Testament, and to the blood of sprinkling that speaketh better things then that of Abel.

Hebrews 12:25 See that ye despise not him that speaketh: for if they escaped not which refused him, that spake on earth: much more shall we not escape, if we turne away from him, that speaketh from heauen.

Hebrews 12:26 Whose voyce then shooke the earth and nowe hath declared, saying, Yet once more will I shake, not the earth onely, but also heauen.

Hebrews 12:27 And this worde, Yet once more, signifieth the remouing of those things which are shaken, as of things which are made with hands, that the things which are not shaken, may remaine.

Hebrews 12:28 Wherefore seeing we receiue a kingdome, which cannot be shaken, let vs haue grace whereby we may so serue God, that we may please him with reuerence and feare.

Hebrews 12:29 For euen our God is a consuming fire.

Hebrews 13:1 Let brotherly loue continue.

Hebrews 13:2 Be not forgetfull to intertaine strangers: for thereby some haue receiued Angels into their houses vnwares.

Hebrews 13:3 Remember them that are in bondes, as though ye were bounde with them: and them that are in affliction, as if ye were also afflicted in the body.

Hebrews 13:4 Mariage is honorable among all, and the bed vndefiled: but whoremongers and adulterers God will iudge.

Hebrews 13:5 Let your conuersation be without couetousnesse, and be content with those things that ye haue, for he hath said,

Hebrews 13:6 I will not faile thee, neither forsake thee:

Hebrews 13:7 So that we may boldly say, The Lord is mine helper, neither will I feare what man can doe vnto me.

Hebrews 13:8 Remember them which haue the ouersight of you, which haue declared vnto you the word of God: whose faith follow, considering what hath bene the ende of their conuersation. Iesus Christ yesterday, and to day, the same also is for euer.

Hebrews 13:9 Be not caried about with diuers and strange doctrines: for it is a good thing that the heart be stablished with grace, and not with meates, which haue not profited them that haue bene occupied therein.

Hebrews 13:10 We haue an altar, whereof they haue no authoritie to eate, which serue in the tabernacle.

Hebrews 13:11 For the bodies of those beastes whose blood is brought into the Holy place by the high Priest for sinne, are burnt without the campe.

Hebrews 13:12 Therefore euen Iesus, that he might sanctifie the people with his owne blood, suffered without the gate.

Hebrews 13:13 Let vs goe foorth to him therefore out of the campe, bearing his reproch.

Hebrews 13:14 For here haue we no continuing citie: but we seeke one to come.

Hebrews 13:15 Let vs therefore by him offer the sacrifice of prayse alwaies to God, that is, the fruite of the lippes, which confesse his Name.

Hebrews 13:16 To doe good, and to distribute forget not: for with such sacrifices God is pleased.

Hebrews 13:17 Obey them that haue the ouersight of you, and submit your selues: for they watche for your soules, as they that must giue accountes, that they may doe it with ioy, and not with griefe: for that is vnprofitable for you.

Hebrews 13:18 Pray for vs: for we are assured that we haue a good conscience in all things, desiring to liue honestly.

Hebrews 13:19 And I desire you somewhat the more earnestly, that yee so doe, that I may be restored to you more quickly.

Hebrews 13:20 The God of peace that brought againe from the dead our Lord Iesus, the great shepheard of the sheepe, through the blood of the euerlasting Couenant,

Hebrews 13:21 Make you perfect in all good workes, to doe his will, working in you that which is pleasant in his sight through Iesus Christ, to whom be praise for euer and euer, Amen.

Hebrews 13:22 I beseeche you also, brethren, suffer the wordes of exhortation: for I haue written vnto you in fewe wordes.

Hebrews 13:23 Knowe that our brother Timotheus is deliuered, with whome (if hee come shortly) I will see you.

Hebrews 13:24 Salute all them that haue the ouersight of you, and all the Saintes. They of Italie salute you.

Hebrews 13:25 Grace be with you all, Amen. Written to the Hebrewes from Italie, and sent by Timotheus.

James

1:1 Iames a seruant of God, and of the Lord Iesus Christ, to the twelue Tribes, which are scattered abroade, salutation.

James 1:2 My brethren, count it exceeding ioy, when ye fall into diuers tentations,

James 1:3 Knowing that ye trying of your faith bringeth forth patience,

James 1:4 And let patience haue her perfect worke, that ye may be perfect and entier, lacking nothing.

James 1:5 If any of you lacke wisedome, let him aske of God, which giueth to all men liberally, and reprocheth no man, and it shalbe giuen him.

James 1:6 But let him aske in faith, and wauer not: for hee that wauereth, is like a waue of the sea, tost of the winde, and caried away.

James 1:7 Neither let that man thinke that hee shall receiue any thing of the Lord.

James 1:8 A double minded man is vnstable in all his waies.

James 1:9 Let the brother of lowe degree reioyce in that he is exalted:

James 1:10 Againe hee that is rich, in that hee is made lowe: for as the flower of the grasse, shall he vanish away.

James 1:11 For as when the sunne riseth with heate, then the grasse withereth, and his flower falleth away, and the goodly shape of it perisheth: euen so shall the rich man wither away in all his waies.

James 1:12 Blessed is ye man, that endureth tentation: for when he is tried, hee shall receiue the crowne of life, which the Lord hath promised to them that loue him.

James 1:13 Let no man say when hee is tempted, I am tempted of God: for God can not bee tempted with euill, neither tempteth he any man.

James 1:14 But euery man is tempted, when hee is drawen away by his owne concupiscence, and is entised.

James 1:15 Then when lust hath conceiued, it bringeth foorth sinne, and sinne when it is finished, bringeth foorth death.

James 1:16 Erre not, my deare brethren.

James 1:17 Euery good giuing, and euery perfect gift is from aboue, and commeth downe from the Father of lights, with whome is no variablenes, neither shadow of turning.

James 1:18 Of his owne will begate hee vs with the woorde of trueth, that we shoulde be as the first fruites of his creatures.

James 1:19 Wherefore my deare brethren, let euery man be swift to heare, slowe to speake, and slowe to wrath.

James 1:20 For the wrath of man doeth not accomplish the righteousnesse of God.

James 1:21 Wherefore lay apart all filthinesse, and superfluitie of maliciousnesse, and receiue with meekenes the word that is graffed in you, which is able to saue your soules.

James 1:22 And be ye doers of the word, and not hearers onely, deceiuing your owne selues.

James 1:23 For if any heare the woorde, and doe it not, he is like vnto a man, that beholdeth his naturall face in a glasse.

James 1:24 For when he hath considered himselfe, hee goeth his way, and forgetteth immediately what maner of one he was.

James 1:25 But who so looketh in the perfect Lawe of libertie, and continueth therein, hee not being a forgetful hearer, but a doer of the woorke, shalbe blessed in his deede.

James 1:26 If any man amog you seeme religious, and refraineth not his tongue, but deceiueth his owne heart, this mans religion is vaine.

James 1:27 Pure religion and vndefiled before God, euen the Father, is this, to visite the fatherlesse, and widdowes in their aduersitie, and to keepe himselfe vnspotted of the world.

James 2:1 My brethren, haue not the faith of our glorious Lord Iesus Christ in respect of persons.

James 2:2 For if there come into your company a man with a golde ring, and in goodly apparell, and there come in also a poore man in vile raiment,

James 2:3 And ye haue a respect to him that weareth the gaie clothing; and say vnto him, Sit thou here in a goodly place, and say vnto the poore, Stand thou there, or sit here vnder my footestoole, James 2:4 Are yee not partiall in your selues, and are become iudges of euill thoughts?

James 2:5 Hearken my beloued brethren, hath not God chosen the poore of this worlde, that they should be rich in faith, and heires of the kingdome which he promised to them that loue him?

James 2:6 But ye haue despised the poore. Doe not the riche oppresse you by tyrannie, and doe not they drawe you before the iudgement seates?

James 2:7 Doe nor they blaspheme the worthie Name after which yee be named?

James 2:8 But if yee fulfill the royall Lawe according to the Scripture, which saith, Thou shalt loue thy neighbour as thy selfe, yee doe well.

James 2:9 But if yee regarde the persons, yee commit sinne, and are rebuked of the Lawe, as transgressours.

James 2:10 For whosoeuer shall keepe the whole Lawe, and yet faileth in one poynt, hee is guiltie of all.

James 2:11 For he that saide, Thou shalt not commit adulterie, saide also, Thou shalt not kill. Nowe though thou doest none adulterie, yet if thou killest, thou art a transgressour of the Lawe.

James 2:12 So speake ye, and so doe, as they that shall be iudged by the Lawe of libertie.

James 2:13 For there shalbe condemnation merciles to him that sheweth not mercie, and mercie reioyceth against condemnation.

James 2:14 What auaileth it, my brethren, though a man saith he hath faith, when he hath no workes? can that faith saue him?

James 2:15 For if a brother or a sister bee naked and destitute of daily foode,

James 2:16 And one of you say vnto them, Depart in peace: warme your selues, and fil your bellies, notwithstading ye giue them not those things which are needefull to the body, what helpeth it?

James 2:17 Euen so the faith, if it haue no woorkes, is dead in it selfe.

James 2:18 But some man might say, Thou hast the faith, and I haue woorkes: shewe me thy faith out of thy woorkes, and I will shewe thee my faith by my woorkes.

James 2:19 Thou beleeuest that there is one God: thou doest well: the deuils also beleeue it, and tremble.

James 2:20 But wilt thou vnderstand, O thou vaine man, that the faith which is without workes, is dead?

James 2:21 Was not Abraham our father iustified through workes, when he offred Isaac his sonne vpon the altar?

James 2:22 Seest thou not that the faith wrought with his workes? and through the workes was the faith made perfect.

James 2:23 And the Scripture was fulfilled which sayeth, Abraham beleeued God, and it was imputed vnto him for righteousnesse: and hee was called the friende of God.

James 2:24 Ye see then howe that of workes a man is iustified, and not of faith onely.

James 2:25 Likewise also was not Rahab the harlot iustified through workes, when she had receiued ye messengers, and sent them out another way?

James 2:26 For as the body without ye spirit is dead, euen so the faith without workes is dead.

James 3:1 My brethren, be not many masters, knowing that we shall receiue the greater condemnation.

James 3:2 For in many things we sinne all. If any man sinne not in word, he is a perfect man, and able to bridle all the body.

James 3:3 Beholde, we put bittes into the horses mouthes, that they should obey vs, and we turne about all their bodie.

James 3:4 Behold also the shippes, which though they be so great, and are driuen of fierce windes, yet are they turned about with a very small rudder, whither soeuer the gouernour listeth.

James 3:5 Euen so the tongue is a litle member, and boasteth of great things: beholde, howe great a thing a litle fire kindleth.

James 3:6 And the tongue is fire, yea, a worlde of wickednesse: so is the tongue set among our members, that it defileth the whole body, and setteth on fire the course of nature, and it is set on fire of hell.

James 3:7 For the whole nature of beasts, and of birds, and of creeping things, and things of the sea is tamed, and hath bene tamed of the nature of man.

James 3:8 But the tongue can no man tame. It is an vnruly euill, full of deadly poyson.

James 3:9 Therewith blesse we God euen the Father, and therewith curse we men, which are made after the similitude of God.

James 3:10 Out of one mouth proceedeth blessing and cursing: my brethren, these things ought not so to be.

James 3:11 Doeth a fountaine send forth at one place sweete water and bitter?

James 3:12 Can ye figge tree, my brethren, bring forth oliues, either a vine figges? so can no fountaine make both salt water and sweete.

James 3:13 Who is a wise man and endued with knowledge among you? let him shew by good conuersation his workes in meekenesse of wisdome.

James 3:14 But if ye haue bitter enuying and strife in your hearts, reioyce not, neither be liars against the trueth.

James 3:15 This wisedome descendeth not from aboue, but is earthly, sensuall, and deuilish.

James 3:16 For where enuying and strife is, there is sedition, and all maner of euill workes.

James 3:17 But the wisedome that is from aboue, is first pure, then peaceable, gentle, easie to be intreated, full of mercie and good fruites, without iudging, and without hipocrisie.

James 3:18 And the fruite of righteousnesse is sowen in peace, of them that make peace.

James 4:1 From whence are warres and contentions among you? are they not hence, euen of your pleasures, that fight in your members?

James 4:2 Ye lust, and haue not: ye enuie, and desire immoderately, and cannot obtaine: ye fight and warre, and get nothing, because ye aske not.

James 4:3 Ye aske, and receiue not, because ye aske amisse, that ye might lay the same out on your pleasures.

James 4:4 Ye adulterers and adulteresses, knowe ye not that the amitie of the world is the enimitie of God? Whosoeuer therefore will be a friend of the world, maketh himselfe the enemie of God.

James 4:5 Doe ye thinke that the Scripture sayeth in vaine, The spirit that dwelleth in vs, lusteth after enuie?

James 4:6 But the Scripture offereth more grace, and therefore sayth, God resisteth the proude, and giueth grace to the humble.

James 4:7 Submit your selues to God: resist the deuill, and he will flee from you.

James 4:8 Drawe neere to God, and he will drawe neere to you. Clense your handes, ye sinners, and purge your hearts, ye double minded.

James 4:9 Suffer afflictions, and sorrowe ye, and weepe: let your laughter be turned into mourning, and your ioy into heauinesse.

James 4:10 Cast downe your selues before the Lord, and he will lift you vp.

James 4:11 Speake not euill one of another, brethren. He that speaketh euill of his brother, or he that condemneth his brother, speaketh euill of ye Law, and condemneth the Lawe: and if thou condemnest the Lawe, thou art not an obseruer of the Lawe, but a iudge.

James 4:12 There is one Lawgiuer, which is able to saue, and to destroy. Who art thou that iudgest another man?

James 4:13 Goe to now ye that say, To day or to morowe we will goe into such a citie, and continue there a yeere, and bye and sell, and get gaine,

James 4:14 (And yet ye cannot tell what shalbe to morowe. For what is your life? It is euen a vapour that appeareth for a litle time, and afterward vanisheth away)

James 4:15 For that ye ought to say, If the Lord will, and, if we liue, we will doe this or that.

James 4:16 But now ye reioyce in your boastings: all such reioycing is euill.

James 4:17 Therefore, to him that knoweth how to doe well, and doeth it not, to him it is sinne.

James 5:1 Goe to nowe, ye rich men: weepe, and howle for your miseries that shall come vpon you.

James 5:2 Your riches are corrupt, and your garments are moth eaten.

James 5:3 Your gold and siluer is cankred, and the rust of them shalbe a witnesse against you, and shall eate your flesh, as it were fire. Ye haue heaped vp treasure for the last dayes.

James 5:4 Behold, the hire of ye labourers, which haue reaped your fieldes (which is of you kept backe by fraude) cryeth, and the cryes of them which haue reaped, are entred into the eares of the Lord of hostes.

James 5:5 Ye haue liued in pleasure on the earth, and in wantonnes. Ye haue nourished your heartes, as in a day of slaughter.

James 5:6 Ye haue condemned and haue killed the iust, and he hath not resisted you.

James 5:7 Be patient therefore, brethren, vnto the comming of the Lord. Behold, the husbandman wayteth for the precious fruite of the earth, and hath long patience for it, vntill he receiue the former, and the latter rayne.

James 5:8 Be ye also patient therefore and settle your hearts: for ye comming of the Lord draweth neere.

James 5:9 Grudge not one against another, brethren, least ye be condemned: behold, the iudge standeth before the doore.

James 5:10 Take, my brethren, the Prophets for an ensample of suffering aduersitie, and of long patience, which haue spoken in the Name of the Lord.

James 5:11 Beholde, we count them blessed which endure. Ye haue heard of the patience of Iob, and haue knowen what ende the Lord made. For the Lord is very pitifull and mercifull.

James 5:12 But before all thinges, my brethren, sweare not, neither by heauen, nor by earth, nor by any other othe: but let your yea, be yea, and your nay, nay, lest ye fall into condemnation.

James 5:13 Is any among you afflicted? Let him pray. Is any merie? Let him sing.

James 5:14 Is any sicke among you? Let him call for the Elders of the Church, and let them pray for him, and anoynt him with oyle in the Name of the Lord.

James 5:15 And the prayer of faith shall saue the sicke, and the Lord shall raise him vp: and if he haue committed sinnes, they shalbe forgiuen him.

James 5:16 Acknowledge your faultes one to another, and pray one for another, that ye may be healed: for the prayer of a righteous man auaileth much, if it be feruent.

James 5:17 Helias was a man subiect to like passions as we are, and he prayed earnestly that it might not rayne, and it rayned not on the earth for three yeeres and sixe moneths.

James 5:18 And he prayed againe, and the heauen gaue rayne, and the earth brought forth her fruite.

James 5:19 Brethren, if any of you hath erred from the trueth, and some man hath conuerted him,

James 5:20 Let him know that he which hath conuerted the sinner from going astray out of his way, shall saue a soule from death, and shall hide a multitude of sinnes.

1 Peter

1:1 PETER an Apostle of IESVS CHRIST, to the strangers that dwell here and there throughout Pontus, Galatia, Cappadocia, Asia and Bithynia,

1 Peter 1:2 Elect according to the foreknowledge of God ye Father vnto sanctification of ye Spirit, through obedience and sprinkeling of the blood of Iesus Christ: Grace and peace bee multiplied vnto you.

1 Peter 1:3 Blessed bee God, euen the Father of our Lord Iesus Christ, which according to his aboundant mercie hath begotten vs againe vnto a liuely hope by the resurrection of Iesus Christ from the dead,

1 Peter 1:4 To an inheritance immortall and vndefiled, and that withereth not, reserued in heauen for vs,

1 Peter 1:5 Which are kept by the power of God through faith vnto saluation, which is prepared to be shewed in the last time.

1 Peter 1:6 Wherein yee reioyce, though nowe for a season (if neede require) yee are in heauinesse, through manifolde tentations,

1 Peter 1:7 That the triall of your faith, being much more precious then golde that perisheth (though it be tried with fire) might bee founde vnto your praise, and honour and glorie at the appearing of Iesus Christ:

1 Peter 1:8 Whome yee haue not seene, and yet loue him, in whome nowe, though yee see him not, yet doe you beleeue, and reioyce with ioy vnspeakeable and glorious,

1 Peter 1:9 Receiuing the ende of your faith, euen the saluation of your soules.

1 Peter 1:10 Of the which saluation ye Prophets haue inquired and searched, which prophecied of the grace that should come vnto you,

1 Peter 1:11 Searching when or what time the Spirite which testified before of Christ which was in them, shoulde declare the sufferings that should come vnto Christ, and the glorie that shoulde follow.

1 Peter 1:12 Vnto whome it was reueiled, that not vnto themselues, but vnto vs they shoulde minister the things, which are nowe shewed vnto you by them which haue preached vnto you the Gospell by the holy Ghost sent downe from heauen, the which things the Angels desire to beholde.

1 Peter 1:13 Wherefore, girde vp the Ioynes of your minde: bee sober, and trust perfectly on that grace that is brought vnto you, in the reuelation of Iesus Christ,

1 Peter 1:14 As obedient children, not fashioning your selues vnto the former lustes of your ignorance:

1 Peter 1:15 But as hee which hath called you, is holie, so be yee holie in all maner of conuersation;

1 Peter 1:16 Because it is written, Be yee holie, for I am holie.

1 Peter 1:17 And if ye call him Father, which without respect of person iudgeth according to euery mans woorke, passe the time of your dwelling here in feare,

1 Peter 1:18 Knowing that yee were not redeemed with corruptible things, as siluer and golde, from your vaine conuersation, receiued by the traditions of the fathers,

1 Peter 1:19 But with the precious blood of Christ, as of a Lambe vndefiled, and without spot.

1 Peter 1:20 Which was ordeined before the foundation of the world, but was declared in the last times for your sakes,

1 Peter 1:21 Which by his meanes doe beleeue in God that raised him from the dead, and gaue him glorie, that your faith and hope might bee in God,

1 Peter 1:22 Hauing purified your soules in obeying the trueth through the spirite, to loue brotherly without faining, loue one another with a pure heart feruently,

1 Peter 1:23 Being borne anewe, not of mortall seede, but of immortall, by the woorde of God, who liueth and endureth for euer.

1 Peter 1:24 For all flesh is as grasse, and all the glorie of man is as the flower of grasse. The grasse withereth, and the flower falleth away.

1 Peter 1:25 But the worde of the Lord endureth for euer: and this is the woorde which is preached among you.

1 Peter 2:1 Wherefore, laying aside all maliciousnes, and all guile, and dissimulation, and enuie, and all euill speaking,

1 Peter 2:2 As newe borne babes desire that sincere milke of the woorde, that yee may growe thereby,

1 Peter 2:3 Because yee haue tasted that the Lord is bountifull.

1 Peter 2:4 To whome comming as vnto a liuing stone disallowed of men, but chosen of God and precious,

1 Peter 2:5 Yee also as liuely stones, bee made a spirituall house, an holy Priesthoode to offer vp spirituall sacrifices acceptable to God by Iesus Christ.

1 Peter 2:6 Wherefore also it is conteyned in the Scripture, Beholde, I put in Sion a chiefe corner stone, elect and precious: and hee that beleeueth therein, shall not be ashamed.

1 Peter 2:7 Vnto you therefore which beleeue, it is precious: but vnto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

1 Peter 2:8 And a stone to stumble at, and a rocke of offence, euen to them which stumble at the woorde, being disobedient, vnto the which thing they were euen ordeined.

1 Peter 2:9 But yee are a chosen generation, a royall Priesthoode, an holy nation, a people set at libertie, that yee shoulde shewe foorth the vertues of him that hath called you out of darkenesse into his marueilous light,

1 Peter 2:10 Which in time past were not a people, yet are nowe the people of God: which in time past were not vnder mercie, but nowe haue obteined mercie.

1 Peter 2:11 Dearely beloued, I beseeche you, as strangers and pilgrims, abstaine from fleshly lusts, which fight against the soule,

1 Peter 2:12 And haue your conuersation honest among the Gentiles, that they which speake euill of you as of euill doers, may by your good woorkes which they shall see, glorifie God in the day of visitation.

1 Peter 2:13 Therefore submit your selues vnto all maner ordinance of man for the Lordes sake, whether it be vnto the King, as vnto the superiour,

1 Peter 2:14 Or vnto gouernours, as vnto them that are sent of him, for the punishment of euill doers, and for the praise of them that doe well.

1 Peter 2:15 For so is the will of God, that by well doing ye may put to silence the ignorance of the foolish men,

1 Peter 2:16 As free, and not as hauing the libertie for a cloke of maliciousnesse, but as the seruauntes of God.

1 Peter 2:17 Honour all men: loue brotherly fellowship: feare God: honour the King.

1 Peter 2:18 Seruaunts, be subiect to your masters with all feare, not onely to the good and courteous, but also to the froward.

1 Peter 2:19 For this is thanke worthie, if a man for conscience toward God endure griefe, suffering wrongfully.

1 Peter 2:20 For what praise is it, if when ye be buffeted for your faultes, yee take it paciently? but and if when ye doe well, ye suffer wrong and take it paciently, this is acceptable to God.

1 Peter 2:21 For hereunto ye are called: for Christ also suffred for you, leauing you an ensample that ye should follow his steppes.

1 Peter 2:22 Who did no sinne, neither was there guile found in his mouth.

1 Peter 2:23 Who when hee was reuiled, reuiled not againe: when hee suffered, hee threatned not, but comitted it to him that iudgeth righteously.

1 Peter 2:24 Who his owne selfe bare our sinnes in his body on the tree, that we being dead to sinne, should liue in righteousnesse: by whose stripes ye were healed.

1 Peter 2:25 For ye were as sheepe going astray: but are nowe returned vnto the shepheard and Bishop of your soules.

1 Peter 3:1 Likewise let the wiues bee subiect to their husbands, that euen they which obey not the worde, may without the worde be wonne by the conuersation of the wiues,

1 Peter 3:2 While they beholde your pure conuersation, which is with feare.

1 Peter 3:3 Whose apparelling, let it not be that outwarde, with broyded heare, and golde put about, or in putting on of apparell:

1 Peter 3:4 But let it bee the hidde man of the heart, which consisteth in the incorruption of a meeke and quiet spirite, which is before God a thing much set by.

1 Peter 3:5 For euen after this maner in time past did the holy women, which trusted in God, tire them selues, and were subiect to their husbands.

1 Peter 3:6 As Sara obeyed Abraham, and called him Sir: whose daughters ye are, whiles yee doe well, not being afraide of any terrour.

1 Peter 3:7 Likewise ye husbands, dwel with them as men of knowledge, giuing honour vnto the woman, as vnto the weaker vessell, euen as they which are heires together of the grace of life, that your prayers be not interrupted.

1 Peter 3:8 Finally, be ye all of one minde: one suffer with another: loue as brethren: bee pitifull: bee courteous,

1 Peter 3:9 Not rendring euil for euill, neither rebuke for rebuke: but contrarywise blesse, knowing that ye are thereunto called, that ye should be heires of blessing.

1 Peter 3:10 For if any man long after life, and to see good dayes, let him refraine his tongue from euill, and his lippes that they speake no guile.

1 Peter 3:11 Let him eschew euil, and do good: let him seeke peace, and follow after it.

1 Peter 3:12 For the eyes of the Lord are ouer the righteous, and his eares are open vnto their prayers: and the face of the Lord is against them that do euil.

1 Peter 3:13 And who is it that will harme you, if ye follow that which is good?

1 Peter 3:14 Notwithstanding blessed are ye, if ye suffer for righteousnes sake. Yea, feare not their feare, neither be troubled.

1 Peter 3:15 But sanctifie the Lord God in your hearts: and be ready alwayes to giue an answere to euery man that asketh you a reason of the hope that is in you, with meekenesse and reuerence,

1 Peter 3:16 Hauing a good coscience, that whe they speake euill of you as of euill doers, they may be ashamed, which slander your good conuersation in Christ.

1 Peter 3:17 For it is better (if the will of God be so) that ye suffer for well doing, then for euil doing.

1 Peter 3:18 For Christ also hath once suffered for sinnes, the iust for the vniust, that he might bring vs to God, and was put to death concerning the flesh, but was quickened by the spirit.

1 Peter 3:19 By the which hee also went, and preached vnto the spirits that are in prison.

1 Peter 3:20 Which were in time passed disobedient, when once the long suffering of God abode in the dayes of Noe, while the Arke was preparing, wherein fewe, that is, eight soules were saued in the water.

1 Peter 3:21 Whereof the baptisme that nowe is, answering that figure, (which is not a putting away of the filth of the flesh, but a

confident demaunding which a good conscience maketh to God) saueth vs also by the resurrection of Iesus Christ,

1 Peter 3:22 Which is at the right hand of God, gone into heauen, to whom the Angels, and Powers, and might are subiect.

1 Peter 4:1 Forasmuch then as Christ hath suffered for vs in the flesh, arme your selues likewise with the same minde, which is, that he which hath suffered in the flesh, hath ceased from sinne,

1 Peter 4:2 That he hence forward should liue (as much time as remaineth in the flesh) not after the lusts of men, but after the will of God.

1 Peter 4:3 For it is sufficient for vs that we haue spet the time past of ye life, after the lust of the Gentiles, walking in wantonnes, lustes, drunkennes, in gluttonie, drinkings, and in abominable idolatries.

1 Peter 4:4 Wherein it seemeth to them strange, that yee runne not with them vnto the same excesse of riot: therefore speake they euill of you,

1 Peter 4:5 Which shall giue accounts to him, that is readie to iudge quicke and dead.

1 Peter 4:6 For vnto this purpose was the Gospell preached also vnto the dead, that they might bee condemned, according to men in the flesh, but might liue according to God in the spirit.

1 Peter 4:7 Now the ende of all things is at hand. Be ye therefore sober, and watching in prayer.

1 Peter 4:8 But aboue all thinges haue feruent loue among you: for loue shall couer the multitude of sinnes.

1 Peter 4:9 Be ye harberous one to another, without grudging.

1 Peter 4:10 Let euery man as hee hath receiued the gift, minister the same one to another, as good disposers of the manifolde grace of God.

1 Peter 4:11 If any man speake, let him speake as the wordes of God. If any man minister, let him do it as of the abilitie which God ministreth, that God in al things may be glorified through Iesus Christ, to whome is prayse and dominion for euer, and euer, Amen.

1 Peter 4:12 Dearely beloued, thinke it not strange concerning the firie triall, which is among you to proue you, as though some strange thing were come vnto you:

1 Peter 4:13 But reioyce, in asmuch as ye are partakers of Christs suffrings, that when his glory shall appeare, ye may be glad and reioyce.

1 Peter 4:14 If yee be railed vpon for the Name of Christ, blessed are ye: for the spirit of glory, and of God resteth vpon you: which on their part is euill spoken of: but on your part is glorified.

1 Peter 4:15 But let none of you suffer as a murtherer, or as a thiefe, or an euil doer, or as a busibodie in other mens matters.

1 Peter 4:16 But if any man suffer as a Christian, let him not bee ashamed: but let him glorifie God in this behalfe.

1 Peter 4:17 For the time is come, that iudgement must beginne at the house of God. If it first beginne at vs, what shall the ende be of them which obey not the Gospel of God?

1 Peter 4:18 And if the righteous scarcely bee saued, where shall the vngodly and the sinner appeare?

1 Peter 4:19 Wherefore let them that suffer according to the will of God, commit their soules to him in well doing, as vnto a faithfull Creator.

1 Peter 5:1 The elders which are among you, I beseech which am also an elder, and a witnesse of the sufferings of Christ, and also a partaker of the glory that shalbe reueiled,

1 Peter 5:2 Feede the flocke of God, which dependeth vpon you, caring for it not by constraint, but willingly: not for filthy lucre, but of a ready minde:

1 Peter 5:3 Not as though ye were lords ouer Gods heritage, but that yee may bee ensamples to the flocke.

1 Peter 5:4 And when that chiefe shepheard shall appeare, ye shall receiue an incorruptible crowne of glory.

1 Peter 5:5 Likewise ye yonger, submit your selues vnto the elders, and submit your selues euery man, one to another: decke your selues inwardly in lowlinesse of minde: for God resisteth the proude, and giueth grace to the humble.

1 Peter 5:6 Humble your selues therefore vnder the mightie hand of God, that he may exalt you in due time.

1 Peter 5:7 Cast all your care on him: for he careth for you.

1 Peter 5:8 Be sober, and watch: for your aduersarie the deuil as a roaring lyon walketh about, seeking whom he may deuoure:

1 Peter 5:9 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren which are in the world.

1 Peter 5:10 And the God of all grace, which hath called vs vnto his eternall glory by Christ Iesus, after that ye haue suffered a litle, make you perfite, confirme, strengthen and stablish you.

1 Peter 5:11 To him be glory and dominion for euer and euer, Amen.

1 Peter 5:12 By Syluanus a faithfull brother vnto you, as I suppose, haue I written briefly, exhorting and testifying how that this is the true grace of God, wherein ye stand.

1 Peter 5:13 The Church that is at Babylon elected together with you, saluteth you, and Marcus my sonne.

1 Peter 5:14 Greete yee one another with the kisse of loue. Peace be with you all which are in Christ Iesus, Amen.

2 Peter

1:1 Simon Peter a seruant and an Apostle of Iesus Christ, to you which haue obteined like precious faith with vs by the righteousnesse of our God and Sauiour Iesus Christ:

2 Peter 1:2 Grace and peace be multiplied to you, through the acknowledging of God, and of Iesus our Lord,

2 Peter 1:3 According as his diuine power hath giuen vnto vs all things that perteine vnto life and godlinesse, through the acknowledging of him that hath called vs vnto glory and vertue.

2 Peter 1:4 Whereby most great and precious promises are giuen vnto vs, that by them ye should be partakers of the diuine nature, in that ye flee the corruption, which is in the worlde through lust.

2 Peter 1:5 Therefore giue euen all diligence thereunto: ioyne moreouer vertue with your faith: and with vertue, knowledge:

2 Peter 1:6 And with knowledge, temperance: and with temperance, patience: and with patience, godlines:

2 Peter 1:7 And with godlines, brotherly kindnes: and with brotherly kindnes, loue.

2 Peter 1:8 For if these things be among you, and abound, they will make you that ye neither shalbe idle, nor vnfruitfull in the acknowledging of our Lord Iesus Christ:

2 Peter 1:9 For he that hath not these things, is blinde, and can not see farre off, and hath forgotten that he was purged from his olde sinnes.

2 Peter 1:10 Wherefore, brethren, giue rather diligence to make your calling and election sure: for if ye doe these things, ye shall neuer fall.

2 Peter 1:11 For by this meanes an entring shalbe ministred vnto you aboundantly into the euerlasting kingdome of our Lord and Sauiour Iesus Christ.

2 Peter 1:12 Wherefore, I will not be negligent to put you alwayes in remembrance of these things, though that ye haue knowledge, and be stablished in the present trueth.

2 Peter 1:13 For I thinke it meete as long as I am in this tabernacle, to stirre you vp by putting you in remembrance,

2 Peter 1:14 Seeing I knowe that the time is at hand that I must lay downe this my tabernacle, euen as our Lord Iesus Christ hath shewed me.

2 Peter 1:15 I will endeuour therefore alwayes, that ye also may be able to haue remembrance of these things after my departing.

2 Peter 1:16 For we followed not deceiuable fables when we opened vnto you the power, and comming of our Lord Iesus Christ, but with our eyes we saw his maiestie:

2 Peter 1:17 For he receiued of God the Father honour and glory, when there came such a voyce to him from that excellent glory, This is my beloued Sonne, in whom I am well pleased.

2 Peter 1:18 And this voyce we heard when it came from heauen, being with him in the Holy mount.

2 Peter 1:19 We haue also a most sure worde of the Prophets, to the which ye doe well that yee take heede, as vnto a light that shineth in a darke place, vntill the day dawne, and the day starre arise in your hearts.

2 Peter 1:20 So that yee first knowe this, that no prophecie of the Scripture is of any priuate interpretation.

2 Peter 1:21 For the prophecie came not in olde time by the will of man: but holy men of God spake as they were moued by the holy Ghost.

2 Peter 2:1 Bvt there were false prophets also among the people, euen as there shalbe false teachers among you: which priuily shall bring in damnable heresies, euen denying the Lord, that hath bought them, and bring vpon themselues swift damnation.

2 Peter 2:2 And many shall follow their destructions, by whom the way of trueth shalbe euil spoken of,

2 Peter 2:3 And through couetousnes shall they with fained words make marchandise of you, whose condemnation long since resteth not, and their destruction slumbreth not.

2 Peter 2:4 For if God spared not the Angels that had sinned, but cast them downe into hell, and deliuered them into chaines of darkenes, to be kept vnto damnation:

2 Peter 2:5 Neither hath spared the olde worlde, but saued Noe the eight person a preacher of righteousnesse, and brought in the flood vpon the world of the vngodly,

2 Peter 2:6 And turned the cities of Sodom and Gomorrhe into ashes, condemned them and ouerthrewe them, and made them an ensample vnto them that after should liue vngodly,

2 Peter 2:7 And deliuered iust Loth vexed with the vncleanly conuersation of the wicked:

2 Peter 2:8 (For he being righteous, and dwelling among them, in seeing and hearing, vexed his righteous soule from day to day with their vnlawfull deedes.)

2 Peter 2:9 The Lord knoweth to deliuer the godly out of tentation, and to reserue the vniust vnto the day of iudgement vnder punishment.

2 Peter 2:10 And chiefly them that walke after the flesh, in the lust of vncleannesse, and despise gouernement, which are bolde, and stand in their owne conceite, and feare not to speake euill of them that are in dignitie.

2 Peter 2:11 Where as the Angels which are greater both in power and might, giue not railing iudgement against them before the Lord.

2 Peter 2:12 But these, as naturall brute beasts, led with sensualitie and made to be taken, and destroyed, speake euill of those things which they know not, and shall perish through their owne corruption,

2 Peter 2:13 And shall receiue the wages of vnrighteousnes, as they which count it pleasure dayly to liue deliciously. Spottes they are and blottes, deliting them selues in their deceiuings, in feasting with you,

2 Peter 2:14 Hauing eyes full of adulterie, and that can not cease to sinne, beguiling vnstable soules: they haue heartes exercised with couetousnesse, they are the children of curse:

2 Peter 2:15 Which forsaking the right way, haue gone astray, folowing the way of Balaam, the sonne of Bosor, which loued the wages of vnrighteousnes.

2 Peter 2:16 But he was rebuked for his iniquitie: for the dumme beast speaking with mans voyce, forbade the foolishnesse of the Prophet.

2 Peter 2:17 These are welles without water, and cloudes caried about with a tempest, to whome the blacke darkenes is reserued for euer.

2 Peter 2:18 For in speaking swelling wordes of vanitie, they beguile with wantonnesse through the lusts of the flesh them that were cleane escaped from them which are wrapped in errour,

2 Peter 2:19 Promising vnto them libertie, and are themselues the seruants of corruption: for of whomsoeuer a man is ouercome, euen vnto the same is he in bondage.

2 Peter 2:20 For if they, after they haue escaped from the filthinesse of the world, through the acknowledging of the Lord, and of the Sauiour Iesus Christ, are yet tangled againe therein, and ouercome, the latter ende is worse with them then the beginning.

2 Peter 2:21 For it had bene better for them, not to haue acknowledged the way of righteousnes, then after they haue acknowledged it, to turne from the holy commandement giuen vnto them.

2 Peter 2:22 But it is come vnto them, according to the true Prouerbe, The dogge is returned to his owne vomit: and, The sowe that was washed, to the wallowing in the myre.

2 Peter 3:1 This seconde Epistle I nowe write vnto you, beloued, wherewith I stirre vp, and warne your pure mindes,

2 Peter 3:2 To call to remembrance the wordes, which were tolde before of the holy Prophetes, and also the commandement of vs the Apostles of the Lord and Sauiour.

2 Peter 3:3 This first vnderstande, that there shall come in the last dayes, mockers, which wil walke after their lustes,

2 Peter 3:4 And say, Where is the promise of his comming? for since the fathers died, all things continue alike from the beginning of the creation.

2 Peter 3:5 For this they willingly know not, that the heauens were of olde, and the earth that was of the water and by the water, by the word of God.

2 Peter 3:6 Wherefore the worlde that then was, perished, ouerflowed with the water.

2 Peter 3:7 But the heauens and earth, which are nowe, are kept by the same word in store, and reserued vnto fire against the day of condemnation, and of the destruction of vngodly men.

2 Peter 3:8 Dearely beloued, be not ignorant of this one thing, that one day is with the Lord, as a thousande yeeres, and a thousande yeeres as one day.

2 Peter 3:9 The Lord of that promise is not slacke (as some men count slackenesse) but is pacient toward vs, and would haue no man to perish, but would all men to come to repentance.

2 Peter 3:10 But the day of the Lord will come as a thiefe in the night, in the which the heauens shall passe away with a noyse, and the elements shall melt with heate, and the earth with the workes that are therein, shalbe burnt vp.

2 Peter 3:11 Seeing therefore that all these thinges must be dissolued, what maner persons ought ye to be in holy conuersation and godlinesse,

2 Peter 3:12 Looking for, and hasting vnto the comming of that day of God, by the which the heauens being on fire, shall be dissolued, and the elements shall melt with heate?

2 Peter 3:13 But wee looke for newe heauens, and a newe earth, according to his promise, wherein dwelleth righteousnesse.

2 Peter 3:14 Wherefore, beloued, seeing that yee looke for such thinges, be diligent that ye may be found of him in peace, without spot and blamelesse.

2 Peter 3:15 And suppose that the long suffering of our Lord is saluation, euen as our beloued brother Paul according to the wisedome giuen vnto him wrote to you,

2 Peter 3:16 As one, that in all his Epistles speaketh of these thinges: among the which some thinges are hard to be vnderstand, which

they that are vnlearned and vnstable, wrest, as they do also other Scriptures vnto their owne destruction.

2 Peter 3:17 Ye therefore beloued, seeing ye know these thinges before, beware, lest ye be also plucked away with the errour of the wicked, and fall from your owne stedfastnesse.

2 Peter 3:18 But grow in grace, and in the knowledge of our Lord and Sauiour Iesus Christ: to him be glory both now and for euermore. Amen.

1 John

1:1 That which was from the beginning, which wee haue heard, which wee haue seene with these our eyes, which wee haue looked vpon, and these handes of ours haue handled of that Word of life,

1 John 1:2 (For that life was made manifest, and wee haue seene it, and beare witnes, and shewe vnto you that eternall life, which was with the Father, and was made manifest vnto vs)

1 John 1:3 That, I say, which wee haue seene and heard, declare wee vnto you, that yee may also haue fellowship with vs, and that our fellowship also may be with the Father, and with his Sonne Iesvs Christ.

1 John 1:4 And these thinges write we vnto you, that that your ioy may be full.

1 John 1:5 This then is the message which wee haue heard of him, and declare vnto you, that God is light, and in him is no darkenes.

1 John 1:6 If wee say that wee haue fellowship with him, and walke in darkenesse, we lie, and doe not truely:

1 John 1:7 But if we walke in the light as he is in the light, we haue fellowship one with another, and the blood of Iesus Christ his Sonne clenseth vs from all sinne.

1 John 1:8 If we say that we haue no sinne, we deceiue our selues, and trueth is not in vs.

1 John 1:9 If we acknowledge our sinnes, he is faithfull and iust, to forgiue vs our sinnes, and to clense vs from all vnrighteousnes.

1 John 1:10 If wee say we haue not sinned, wee make him a liar, and his word is not in vs.

1 John 2:1 My little children, these things write I vnto you, that ye sinne not: and if any man sinne, wee haue an Aduocate with the Father, Iesus Christ, the Iust.

1 John 2:2 And he is the reconciliation for our sinnes: and not for ours onely, but also for the sinnes of the whole world.

1 John 2:3 And hereby we are sure that we knowe him, if we keepe his commandements.

1 John 2:4 Hee that saith, I knowe him, and keepeth not his commandements, is a liar, and the trueth is not in him.

1 John 2:5 But hee that keepeth his worde, in him is the loue of God perfect in deede: hereby wee knowe that ye are in him.

1 John 2:6 He that saith he remaineth in him, ought euen so to walke, as he hath walked.

1 John 2:7 Brethren, I write no newe commandement vnto you: but an olde commandement, which ye haue had from the beginning: this olde commandement is that worde, which yee haue heard from the beginning.

1 John 2:8 Againe, a new comandement I write vnto you, that which is true in him, and also in you: for the darkenes is past, and that true light now shineth.

1 John 2:9 He that saith that hee is in that light, and hateth his brother, is in darkenes, vntill this time.

1 John 2:10 Hee that loueth his brother, abideth in that light, and there is none occasion of euil in him.

1 John 2:11 But he that hateth his brother, is in darkenesse, and walketh in darkenesse, and knoweth not whither hee goeth, because that darkenesse hath blinded his eyes.

1 John 2:12 Litle children, I write vnto you, because your sinnes are forgiuen you for his Names sake.

1 John 2:13 I write vnto you, fathers, because yee haue knowen him that is from the beginning. I write vnto you, yong men, because ye haue ouercome that wicked one. I write vnto you, litle children, because ye haue knowen ye Father.

1 John 2:14 I haue written vnto you, fathers, because ye haue knowen him, that is from the beginning. I haue written vnto you, yong men, because ye are strong, and the worde of God abideth in you, and ye haue ouercome that wicked one.

1 John 2:15 Loue not this world, neither the things that are in this world. If any man loue this world, the loue of the Father is not in him.

1 John 2:16 For all that is in this world (as the lust of the flesh, the lust of the eyes, and the pride of life) is not of the Father, but is of this world.

1 John 2:17 And this world passeth away, and the lust thereof: but he that fulfilleth the will of God, abideth euer.

1 John 2:18 Litle children, it is the last time, and as ye haue heard that Antichrist shall come, euen now are there many Antichrists: whereby we know that it is the last time.

1 John 2:19 They went out from vs, but they were not of vs: for if they had bene of vs, they should haue continued with vs. But this cometh to passe, that it might appeare, that they are not all of vs.

1 John 2:20 But ye haue an ointment from that Holy one, and know all things.

1 John 2:21 I haue not written vnto you, because ye knowe not the trueth: but because ye knowe it, and that no lie is of the trueth.

1 John 2:22 Who is a liar, but he that denyeth that Iesus is that Christ? the same is that Antichrist that denyeth the Father and the Sonne.

1 John 2:23 Whosoeuer denyeth the Sonne, the same hath not the Father.

1 John 2:24 Let therefore abide in you that same which ye haue heard from the beginning. If that which ye haue heard from the beginning, shall remaine in you, ye also shall continue in the Sonne, and in the Father.

1 John 2:25 And this is the promise that he hath promised vs, euen that eternall life.

1 John 2:26 These things haue I written vnto you, concerning them that deceiue you.

1 John 2:27 But that anointing which ye receiued of him, dwelleth in you: and ye neede not that any man teach you: but as the same Anoynting teacheth you of all things, and it is true, and is not lying, and as it taught you, ye shall abide in him.

1 John 2:28 And nowe, litle children, abide in him, that when he shall appeare, we may be bolde, and not be ashamed before him at his comming.

1 John 2:29 If ye know that he is righteous, know ye that he which doeth righteously, is borne of him.

1 John 3:1 Behold, what loue the Father hath giuen to vs, that we should be called the sonnes of God: for this cause this world knoweth you not, because it knoweth not him.

1 John 3:2 Dearely beloued, nowe are we the sonnes of God, but yet it is not made manifest what we shall be: and we know that when he shalbe made manifest, we shalbe like him: for we shall see him as he is.

1 John 3:3 And euery man that hath this hope in him, purgeth himselfe, euen as he is pure.

1 John 3:4 Whosoeuer committeth sinne, transgresseth also the Law: for sinne is the transgression of the Lawe.

1 John 3:5 And ye knowe that hee was made manifest, that he might take away our sinnes, and in him is no sinne.

1 John 3:6 Whosoeuer abideth in him, sinneth not: whosoeuer sinneth, hath not seene him, neither hath knowen him.

1 John 3:7 Litle children, let no man deceiue you: he that doeth righteousnes, is righteous, as hee is righteous.

1 John 3:8 He that comitteth sinne, is of the deuil: for the deuill sinneth from the beginning: for this purpose was made manifest that Sonne of God, that he might loose the workes of the deuil.

1 John 3:9 Whosoeuer is borne of God, sinneth not: for his seede remaineth in him, neither can hee sinne, because he is borne of God.

1 John 3:10 In this are the children of God knowen, and the children of the deuil: whosoeuer doeth not righteousnesse, is not of God, neither he that loueth not his brother.

1 John 3:11 For this is the message, that ye heard from the beginning, that we should loue one another,

1 John 3:12 Not as Cain which was of that wicked one, and slewe his brother: and wherefore slewe he him? because his owne workes were euill, and his brothers good.

1 John 3:13 Marueile not, my brethren, though this world hate you.

1 John 3:14 We know that we are translated from death vnto life, because we loue the brethren: he that loueth not his brother, abideth in death.

1 John 3:15 Whosoeuer hateth his brother, is a manslayer: and ye know that no manslayer hath eternall life abiding in him.

1 John 3:16 Hereby haue we perceiued loue, that he layde downe his life for vs: therefore we ought also to lay downe our liues for the brethren.

1 John 3:17 And whosoeuer hath this worlds good, and seeth his brother haue neede, and shutteth vp his compassion from him, howe dwelleth the loue of God in him?

1 John 3:18 My litle children, let vs not loue in worde, neither in tongue onely, but in deede and in trueth.

1 John 3:19 For thereby we know that we are of the trueth, and shall before him assure our hearts.

1 John 3:20 For if our heart condemne vs, God is greater then our heart, and knoweth all things.

1 John 3:21 Beloued, if our heart condemne vs not, then haue we boldnes toward God.

1 John 3:22 And whatsoeuer we aske we receiue of him, because we keepe his commandements, and do those things which are pleasing in his sight.

1 John 3:23 This is then his commandement, That we beleeue in the Name of his Sonne Iesus Christ, and loue one another as hee gaue commandement.

1 John 3:24 For hee that keepeth his commandements, dwelleth in him, and he in him: and hereby we knowe that hee abideth in vs, euen by that Spirit which he hath giuen vs.

1 John 4:1 Dearely beloued, beleeue not euery spirit, but trie the spirits whether they are of God: for many false prophets are gone out into this worlde.

1 John 4:2 Hereby shall ye know the Spirit of God, Euery spirit which confesseth that Iesus Christ is come in the flesh, is of God.

1 John 4:3 And euery spirit that confesseth not that Iesus Christ is come in the flesh, is not of God: but this is the spirit of Antichrist, of whome ye haue heard, how that he should come, and nowe already he is in this world.

1 John 4:4 Litle children, ye are of God, and haue ouercome them: for greater is he that is in you, then he that is in this world.

1 John 4:5 They are of this worlde, therefore speake they of this world, and this world heareth them.

1 John 4:6 We are of God, he that knoweth God, heareth vs: he that is not of God, heareth vs not. Heereby knowe wee the spirit of trueth, and the spirit of errour.

1 John 4:7 Beloued, let vs loue one another: for loue commeth of God, and euery one that loueth, is borne of God, and knoweth God.

1 John 4:8 Hee that loueth not, knoweth not God: for God is loue.

1 John 4:9 Herein was that loue of God made manifest amongst vs, because God sent that his onely begotten sonne into this world, that we might liue through him.

1 John 4:10 Herein is that loue, not that we loued God, but that he loued vs, and sent his Sonne to be a reconciliation for our sinnes.

1 John 4:11 Beloued, if God so loued vs, we ought also to loue one another.

1 John 4:12 No man hath seene God at any time. If we loue one another, God dwelleth in vs, and his loue is perfect in vs.

1 John 4:13 Hereby know we, that we dwell in him, and he in vs: because he hath giuen vs of his Spirit.

1 John 4:14 And we haue seene, and doe testifie, that the Father sent that Sonne to be ye Sauiour of the world.

1 John 4:15 Whosoeuer confesseth that Iesus is the Sone of God, in him dwelleth God, and he in God.

1 John 4:16 And we haue knowen, and beleeued ye loue that God hath in vs. God is loue, and he that dwelleth in loue, dwelleth in God, and God in him.

1 John 4:17 Herein is that loue perfect in vs, that we should haue boldnes in the day of iudgement: for as he is, euen so are we in this world.

1 John 4:18 There is no feare in loue, but perfect loue casteth out feare: for feare hath painefulnesse: and he that feareth, is not perfect in loue.

1 John 4:19 We loue him, because he loued vs first.

1 John 4:20 If any man say, I loue God, and hate his brother, he is a liar: for how can he that loueth not his brother whom he hath seene, loue God whom he hath not seene?

1 John 4:21 And this commandement haue we of him, that he that loueth God, should loue his brother also.

1 John 5:1 Whosoeuer beleeueth that Iesus is that Christ, is borne of God: and euery one that loueth him, which begate, loueth him also which is begotten of him.

1 John 5:2 In this we know that we loue the children of God, when we loue God, and keepe his commandements.

1 John 5:3 For this is the loue of God, that we keepe his commandements: and his commandements are not burdenous.

1 John 5:4 For all that is borne of God, ouercommeth this world: and this is that victorie that hath ouercome this world, euen our faith.

1 John 5:5 Who is it that ouercommeth this world, but he which beleeueth that Iesus is that Sonne of God?

1 John 5:6 This is that Iesus Christ that came by water and blood: not by water onely, but by water and blood: and it is that Spirit, that beareth witnesse: for that Spirit is trueth.

1 John 5:7 For there are three, which beare recorde in heauen, the Father, the Worde, and the holy Ghost: and these three are one.

1 John 5:8 And there are three, which beare record in the earth, the spirit, and the water and the blood: and these three agree in one.

1 John 5:9 If we receiue the witnesse of men, the witnesse of God is greater: for this is the witnesse of God, which he testified of his Sonne.

1 John 5:10 He that beleeueth in that Sonne of God, hath the witnes in himselfe: he that beleeueth not God, hath made him a lyar, because he beleeued not ye record, that God witnessed of that his Sonne.

1 John 5:11 And this is that record, to wit, that God hath giuen vnto vs eternall life, and this life is in that his Sonne.

1 John 5:12 He that hath that Sonne, hath that life: and he that hath not that Sonne of God, hath not that life.

1 John 5:13 These things haue I written vnto you, that beleeue in the Name of that Sonne of God, that ye may knowe that ye haue eternall life, and that ye may beleeue in the Name of that Sonne of God.

1 John 5:14 And this is that assurance, that we haue in him, that if we aske any thing according to his will, he heareth vs.

1 John 5:15 And if we know that he heareth vs, whatsoeuer we aske, we know that we haue the petitions, that we haue desired of him.

1 John 5:16 If any man see his brother sinne a sinne that is not vnto death, let him aske, and he shall giue him life for them that sinne not vnto death. There is a sinne vnto death: I say not that thou shouldest pray for it.

1 John 5:17 All vnrighteousnesse is sinne, but there is a sinne not vnto death.

1 John 5:18 We know that whosoeuer is borne of God, sinneth not: but he that is begotten of God, keepeth himselfe, and that wicked one toucheth him not.

1 John 5:19 We knowe that we are of God, and this whole world lieth in wickednesse.

1 John 5:20 But we know that that Sone of God is come, and hath giue vs a mind to know him, which is true: and we are in him that is true, that is, in that his Sone Iesus Christ: this same is that very God, and that eternal life.

1 John 5:21 Litle children, keepe your selues from idoles, Amen.

2 John

1:1 THE ELDER to the elect Lady, and her children, whom I loue in the trueth: and not I onely, but also all that haue knowen the trueth,

2 John 1:2 For the trueths sake which dwelleth in vs, and shalbe with vs for euer:

2 John 1:3 Grace be with you, mercie and peace from God the Father, and from the Lord Iesus Christ the Sonne of the Father, with trueth and loue.

2 John 1:4 I reioyced greatly, that I founde of thy children walking in trueth, as we haue receiued a commandement of the Father.

2 John 1:5 And nowe beseeche I thee, Lady, (not as writing a newe commandement vnto thee, but that same which we had from the beginning) that we loue one another.

2 John 1:6 And this is that loue, that we should walke after his commandements. This commandement is, that as ye haue heard from the beginning, ye should walke in it.

2 John 1:7 For many deceiuers are entred into this worlde, which confesse not that Iesus Christ is come in the flesh. He that is such one, is a deceiuer and an Antichrist.

2 John 1:8 Looke to your selues, that we lose not the things which we haue done, but that we may receiue full reward.

2 John 1:9 Whosoeuer transgresseth, and abideth not in the doctrine of Christ, hath not God. He that continueth in the doctrine of Christ, he hath both the Father and the Sonne.

2 John 1:10 If there come any vnto you, and bring not this doctrine, receiue him not to house, neither bid him, God speede:

2 John 1:11 For he that biddeth him, God speede, is partaker of his euill deedes. Although I had many things to write vnto you, yet I woulde not write with paper and ynke: but I trust to come vnto you, and speake mouth to mouth, that our ioy may be full.

2 John 1:12 The sonnes of thine elect sister greete thee, Amen.

3 John

1:1 The Elder vnto the beloued Gaius, whom I loue in the trueth.

3 John 1:2 Beloued, I wish chiefly that thou prosperedst and faredst well as thy soule prospereth.

3 John 1:3 For I reioyced greatly when the brethren came, and testified of the trueth that is in thee, how thou walkest in the trueth.

3 John 1:4 I haue no greater ioy then these, that is, to heare that my sonnes walke in veritie.

3 John 1:5 Beloued, thou doest faithfully, whatsoeuer thou doest to the brethren, and to strangers,

3 John 1:6 Which bare witnesse of thy loue before the Churches. Whom if thou bringest on their iourney as it beseemeth according to God, thou shalt doe well,

3 John 1:7 Because that for his Names sake they went forth, and tooke nothing of the Gentiles.

3 John 1:8 We therefore ought to receiue such, that we might be helpers to the trueth.

3 John 1:9 I wrote vnto the Church: but Diotrephes which loueth to haue the preeminence among them, receiueth vs not.

3 John 1:10 Wherefore if I come, I will call to your remembrance his deedes which he doeth, pratling against vs with malicious wordes, and not therewith content, neither he himselfe receiueth the brethren, but forbiddeth them that woulde, and thrusteth them out of the Church.

3 John 1:11 Beloued, follow not that which is euill, but that which is good: he that doeth well, is of God: but he that doeth euill, hath not seene God.

3 John 1:12 Demetrius hath good report of al men, and of the trueth it selfe: yea, and wee our selues beare recorde, and ye know that our record is true.

3 John 1:13 I haue many things to write: but I will not with yncke and pen write vnto thee:

3 John 1:14 For I trust I shall shortly see thee, and we shall speake mouth to mouth. Peace be with thee. The friends salute thee. Greete the friends by name.

Juda

1:1 IVde a seruaunt of Iesus Christ, and brother of Iames, to them which are called and sanctified of God the Father, and returned to Iesus Christ:

Juda 1:2 Mercie vnto you, and peace and loue be multiplied.

Juda 1:3 Beloued, when I gaue al diligece to write vnto you of the common saluation, it was needful for me to write vnto you to exhort you, that yee should earnestly contend for the maintenace of ye faith, which was once giuen vnto the Saintes.

Juda 1:4 For there are certaine men crept in, which were before of olde ordeined to this condemnation: vngodly men they are which turne the grace of our God into wantonnesse, and denie God the onely Lord, and our Lord Iesus Christ.

Juda 1:5 I wil therfore put you in remebrance, forasmuch as ye once knew this, how that the Lord, after that he had deliuered the people out of Egypt, destroied them afterward which beleeued not.

Juda 1:6 The Angels also which kept not their first estate, but left their owne habitation, hee hath reserued in euerlasting chaines vnder darkenesse vnto the iudgement of the great day.

Juda 1:7 As Sodom and Gomorrhe, and the cities about them, which in like maner as they did, committed fornication, and followed strange flesh, are set foorth for an ensample, and suffer the vengeance of eternall fire.

Juda 1:8 Likewise notwithstanding these sleepers also defile the flesh, and despise gouernment, and speake euill of them that are in authoritie.

Juda 1:9 Yet Michael the Archangell, when hee stroue against the deuill, and disputed about the body of Moses, durst not blame him with cursed speaking, but sayd, The Lord rebuke thee.

Juda 1:10 But these speake euill of those thinges, which they know not: and whatsoeuer things they know naturally, as beasts, which are without reason, in those things they corrupt them selues.

Juda 1:11 Wo be vnto them: for they haue followed the way of Cain, and are cast away by the deceit of Balaams wages, and perish in the gainsaying of Core.

Juda 1:12 These are rockes in your feasts of charitie when they feast with you, without al feare, feeding themselues: cloudes they are without water, caried about of windes, corrupt trees and without fruit, twise dead, and plucked vp by ye rootes.

Juda 1:13 They are the raging waues of the sea, foming out their owne shame: they are wandring starres, to whome is reserued the blackenesse of darkenesse for euer.

Juda 1:14 And Enoch also the seuenth from Adam, prophecied of such, saying, Beholde, the Lord commeth with thousands of his Saints,

Juda 1:15 To giue iudgement against al men, and to rebuke all the vngodly among them of all their wicked deeds, which they haue vngodly committed, and of all their cruel speakings, which wicked sinners haue spoken against him.

Juda 1:16 These are murmurers, complainers, walking after their owne lustes: Whose mouthes speake proud things, hauing mens persons in admiration, because of aduantage.

Juda 1:17 But, yee beloued, remember the wordes which were spoken before of the Apostles of our Lord Iesus Christ,

Juda 1:18 How that they told you that there should be mockers in ye last time, which should walke after their owne vngodly lustes.

Juda 1:19 These are they that separate them selues from other, naturall, hauing not the Spirit.

Juda 1:20 But, yee beloued, edifie your selues in your most holy faith, praying in the holy Ghost,

Juda 1:21 And keepe your selues in the loue of God, looking for the mercie of our Lord Iesus Christ, vnto eternall life.

Juda 1:22 And haue compassion of some, in putting difference:

Juda 1:23 And other saue with feare, pulling them out of the fire, and hate euen that garment which is spotted by the flesh.

Juda 1:24 Nowe vnto him that is able to keepe you, that ye fall not, and to present you faultlesse before the presence of his glorie with ioy,

Juda 1:25 That is, to God only wise, our Sauiour, be glorie, and maiestie, and dominion, and power, both nowe and for euer, Amen.

Revelation

1:1 The Reuelation of Iesus Christ, which God gaue vnto him, to shewe vnto his seruants things which must shortly be done: which he sent, and shewed by his Angel vnto his seruant Iohn,

Revelation 1:2 Who bare record of ye word of God, and of the testimonie of Iesus Christ, and of all things that he saw.

Revelation 1:3 Blessed is he that readeth, and they that heare the wordes of this prophecie, and keepe those things which are written therein: for the time is at hand.

Revelation 1:4 Iohn, to the seuen Churches which are in Asia, Grace be with you, and peace from him, Which is, and Which was, and Which is to come, and from the seuen Spirits which are before his Throne, Revelation 1:5 And from Iesus Christ, which is that faithful witnes, and that first begotten of the dead, and that Prince of the Kings of the earth, vnto him that loued vs, and washed vs from our sinnes in his blood,

Revelation 1:6 And made vs Kings and Priests vnto God euen his Father, to him I say be glory, and dominion for euermore, Amen.

Revelation 1:7 Beholde, he commeth with cloudes, and euery eye shall see him: yea, euen they which pearced him thorowe: and all kinreds of the earth shall waile before him, Euen so, Amen.

Revelation 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, Which is, and Which was, and Which is to come, euen the Almightie.

Revelation 1:9 I Iohn, euen your brother, and companion in tribulation, and in the kingdome and patience of Iesus Christ, was in the yle called Patmos, for the worde of God, and for the witnessing of Iesus Christ.

Revelation 1:10 And I was rauished in spirit on the Lordes day, and heard behinde me a great voyce, as it had bene of a trumpet,

Revelation 1:11 Saying, I am Alpha and Omega, that first and that last: and that which thou seest, write in a booke, and send it vnto the seuen Churches which are in Asia, vnto Ephesus, and vnto Smyrna, and vnto Pergamus, and vnto Thyatira, and vnto Sardis, and vnto Philadelphia, and vnto Laodicea.

Revelation 1:12 Then I turned backe to see the voyce, that spake with me: and when I was turned, I sawe seuen golden candlestickes,

Revelation 1:13 And in the middes of the seuen candlestickes, one like vnto the Sonne of man, clothed with a garment downe to the feete, and girded about the pappes with a golden girdle.

Revelation 1:14 His head, and heares were white as white wooll, and as snowe, and his eyes were as a flame of fire,

Revelation 1:15 And his feete like vnto fine brasse, burning as in a fornace: and his voyce as the sounde of many waters.

Revelation 1:16 And he had in his right hand seuen starres: and out of his mouth went a sharpe two edged sword: and his face shone as the sunne shineth in his strength.

Revelation 1:17 And when I saw him, I fell at his feete as dead: then he laid his right hand vpon me, saying vnto me, Feare not: I am that first and that last,

Revelation 1:18 And am aliue, but I was dead: and beholde, I am aliue for euermore, Amen: and I haue the keyes of hell and of death.

Revelation 1:19 Write the things which thou hast seene, and the things which are, and the things which shall come hereafter.

Revelation 1:20 The misterie of the seuen starres which thou sawest in my right hand, and the seuen golden candlestickes, is this, The seuen starres are the Angels of the seuen Churches: and the seuen candlestickes which thou sawest, are the seuen Churches.

Revelation 2:1 VNto the Angel of the Church of Ephesus write, These things saieth he that holdeth the seuen starres in his right hand, and walketh in the middes of the seuen golden candlestickes.

Revelation 2:2 I knowe thy workes, and thy labour, and thy patience, and howe thou canst not beare with them which are euill, and hast examined them which say they are Apostles, and are not, and hast found the liars.

Revelation 2:3 And thou wast burdened, and hast patience, and for my Names sake hast laboured, and hast not fainted.

Revelation 2:4 Neuertheles, I haue somewhat against thee, because thou hast left thy first loue.

Revelation 2:5 Remember therefore from whence thou art fallen, and repent, and doe the first workes: or els I will come against thee shortly, and will remooue thy candlesticke out of his place, except thou amend.

Revelation 2:6 But this thou hast, that thou hatest the workes of the Nicolaitanes, which I also hate.

Revelation 2:7 Let him that hath an eare, heare, what the Spirite saith vnto the Churches, To him that ouercommeth, will I giue to eate of the tree of life which is in the middes of the Paradise of God.

Revelation 2:8 And vnto the Angel of the Church of the Smyrnians write, These things saith he that is first, and last, which was dead and is aliue.

Revelation 2:9 I knowe thy workes and tribulation, and pouertie (but thou art riche) and I knowe the blasphemie of them, which say they are Iewes, and are not, but are the Synagogue of Satan.

Revelation 2:10 Feare none of those things, which thou shalt suffer: beholde, it shall come to passe, that the deuill shall cast some of you into prison, that ye may be tryed, and ye shall haue tribulation tenne dayes: be thou faithfull vnto the death, and I will giue thee the crowne of life.

Revelation 2:11 Let him that hath an eare, heare what the Spirit saith to the Churches. He that ouercommeth, shall not be hurt of the second death.

Revelation 2:12 And to the Angel of the Church, which is at Pergamus write, This saith he which hath that sharpe sworde with two edges.

Revelation 2:13 I knowe thy workes and where thou dwellest, euen where Satans throne is, and thou keepest my Name, and hast not denied my faith, euen in those dayes when Antipas my faithfull martyr was slaine among you, where Satan dwelleth.

Revelation 2:14 But I haue a fewe things against thee, because thou hast there them that maintaine the doctrine of Balaam, which taught Balac to put a stumbling blocke before ye children of Israel, that they should eate of things sacrificed vnto Idoles, and commit fornication.

Revelation 2:15 Euen so hast thou them, that maintaine the doctrine of the Nicolaitanes, which thing I hate.

Revelation 2:16 Repent thy selfe, or els I will come vnto thee shortly, and will fight against them with the sworde of my mouth.

Revelation 2:17 Let him that hath an eare, heare what the Spirite saith vnto the Churches. To him that ouercommeth, will I giue to eate of the Manna that is hid, and will giue him a white stone, and in the stone a newe name written, which no man knoweth sauing he that receiueth it.

Revelation 2:18 And vnto ye Angel of the Church which is at Thyatira write, These things saith the Sonne of God, which hath his eyes like vnto a flame of fire, and his feete like fine brasse.

Revelation 2:19 I knowe thy workes and thy loue, and seruice, and faith, and thy patience, and thy workes, and that they are more at the last, then at the first.

Revelation 2:20 Notwithstanding, I haue a few things against thee, that thou sufferest the woman Iezabel, which calleth her selfe a prophetesse, to teache and to deceiue my seruants to make them commit fornication, and to eate meates sacrificed vnto idoles.

Revelation 2:21 And I gaue her space to repent of her fornication, and she repented not.

Revelation 2:22 Beholde, I will cast her into a bed, and them that commit fornication with her, into great affliction, except they repent them of their workes.

Revelation 2:23 And I will kill her children with death: and all the Churches shall know that I am he which searche the reines and heartes: and I will giue vnto euery one of you according vnto your workes.

Revelation 2:24 And vnto you I say, the rest of them of Thyatira, As many as haue not this learning, neither haue knowen the deepenes of Satan (as they speake) I will put vpon you none other burden.

Revelation 2:25 But that which ye haue alreadie, hold fast till I come.

Revelation 2:26 For he that ouercommeth and keepeth my workes vnto the end, to him will I giue power ouer nations,

Revelation 2:27 And he shall rule them with a rodde of yron: and as the vessels of a potter, shall they be broken.

Revelation 2:28 Euen as I receiued of my Father, so will I giue him the morning starre.

Revelation 2:29 Let him that hath an eare, heare what the Spirite saith to the Churches.

Revelation 3:1 ANd write vnto the Angel of the Church which is at Sardis, These things saith he that hath the seuen Spirits of God, and the seuen starres, I knowe thy workes: for thou hast a name that thou liuest, but thou art dead.

Revelation 3:2 Be awake, and strengthen the things which remaine, that are readie to die: for I haue not found thy workes perfite before God.

Revelation 3:3 Remember therefore, how thou hast receiued and heard, and hold fast and repent. If therefore thou wilt not watch, I will come on thee as a thiefe, and thou shalt not know what houre I wil come vpon thee.

Revelation 3:4 Notwithstanding thou hast a few names yet in Sardis, which haue not defiled their garments: and they shall walke with me in white: for they are worthy.

Revelation 3:5 He that ouercommeth, shalbe clothed in white araye, and I will not put out his name out of the booke of life, but I will confesse his name before my Father, and before his Angels.

Revelation 3:6 Let him that hath an eare, heare, what the Spirite saith vnto the Churches.

Revelation 3:7 And write vnto ye Angel of ye Church which is of Philadelphia, These things saith he that is Holy, and True, which hath ye keye of Dauid, which openeth and no man shutteth, and shutteth and no man openeth,

Revelation 3:8 I knowe thy workes: beholde, I haue set before thee an open doore, and no man can shut it: for thou hast a litle strength and hast kept my worde, and hast not denied my Name.

Revelation 3:9 Behold, I will make them of the Synagogue of Satan, which call themselues Iewes, and are not, but doe lye: beholde, I say, I will make them, that they shall come and worship before thy feete, and shall knowe that I haue loued thee.

Revelation 3:10 Because thou hast kept the woorde of my patience, therefore I wil deliuer thee from the houre of tentation, which will come vpon all the world, to trie them that dwell vpon the earth.

Revelation 3:11 Beholde, I come shortly: holde that which thou hast, that no man take thy crowne.

Revelation 3:12 Him that ouercommeth, will I make a pillar in the Temple of my God, and he shall goe no more out: and I will write vpon him the Name of my God, and the name of the citie of my God, which is the newe Hierusalem, which commeth downe out of heauen from my God, and I will write vpon him my newe Name.

Revelation 3:13 Let him that hath an eare, heare what ye Spirit saith vnto the Churches.

Revelation 3:14 And vnto the Angell of the Church of the Laodiceans write, These things saieth Amen, the faithfull and true witnesse, that beginning of the creatures of God.

Revelation 3:15 I knowe thy woorkes, that thou art neither colde nor hote: I woulde thou werest colde or hote.

Revelation 3:16 Therefore, because thou art luke warme, and neither colde nor hote, it will come to passe, that I shall spewe thee out of my mouth.

Revelation 3:17 For thou saiest, I am rich and increased with goods, and haue neede of nothing, and knowest not howe thou art wretched and miserable, and poore, and blinde, and naked.

Revelation 3:18 I counsell thee to bye of me gold tried by the fire, that thou maiest bee made rich: and white raiment, that thou maiest be clothed, and that thy filthie nakednesse doe not appeare: and anoynt thine eyes with eye salue, that thou maiest see.

Revelation 3:19 As many as I loue, I rebuke and chasten: be zealous therefore and amend.

Revelation 3:20 Behold, I stand at the doore, and knocke. If any man heare my voice and open ye doore, I wil come in vnto him, and will suppe with him, and he with me.

Revelation 3:21 To him that ouercommeth, will I graunt to sit with me in my throne, euen as I ouercame, and sit with my Father in his throne.

Revelation 3:22 Let him that hath an eare, heare what the Spirit saieth vnto the Churches.

Revelation 4:1 After this I looked, and beholde, a doore was open in heauen, and the first voyce which I heard, was as it were of a trumpet talking with mee, saying, Come vp hither, and I will shewe thee things which must be done hereafter.

Revelation 4:2 And immediatly I was rauished in the spirit, and behold, a throne was set in heauen, and one sate vpon the throne.

Revelation 4:3 And he that sate, was to looke vpon, like vnto a iasper stone, and a sardine, and there was a rainbowe rounde about the throne, in sight like to an emeraude.

Revelation 4:4 And round about the throne were foure and twentie seates, and vpon the seates I sawe foure and twentie Elders sitting, clothed in white raiment, and had on their heads crownes of golde.

Revelation 4:5 And out of the throne proceeded lightnings, and thundrings, and voyces, and there were seuen lampes of fire burning before the throne, which are the seuen spirits of God.

Revelation 4:6 And before the throne there was a sea of glasse like vnto chrystall: and in the middes of the throne, and round about the throne were foure beasts full of eyes before and behinde.

Revelation 4:7 And the first beast was like a lion, and the second beast like a calfe, and the thirde beast had a face as a man, and the fourth beast was like a flying Eagle.

Revelation 4:8 And the foure beasts had eche one of them sixe wings about him, and they were full of eyes within, and they ceased not day nor night, saying, Holy, holy, holy Lord God almighty, Which Was, and Which Is, and Which Is to come.

Revelation 4:9 And when those beasts gaue glorie, and honour, and thanks to him that sate on the throne, which liueth for euer and euer,

Revelation 4:10 The foure and twentie Elders fell downe before him that sate on the throne and worshipped him that liueth for euermore, and cast their crownes before the throne, saying,

Revelation 4:11 Thou art worthy, O Lord, to receiue glory and honour, and power: for thou hast created all things, and for thy wils sake they are, and haue beene created.

Revelation 5:1 And I saw in the right hand of him that sate vpon the throne, a Booke written within, and on the backside, sealed with seuen seales.

Revelation 5:2 And I sawe a strong Angell which preached with a loud voice, Who is worthy to open ye booke, and to loose the seales thereof?

Revelation 5:3 And no man in heauen, nor in earth, neither vnder the earth, was able to open the Booke, neither to looke thereon.

Revelation 5:4 Then I wept much, because no man was foud worthy to open, and to reade the Booke, neither to looke thereon.

Revelation 5:5 And one of the Elders saide vnto me, Weepe not: beholde, that Lion which is of the tribe of Iuda, that roote of Dauid, hath obteined to open the Booke, and to loose the seuen seales thereof.

Revelation 5:6 Then I behelde, and loe, in the middes of the throne, and of the foure beasts, and in the mids of the Elders, stoode a Labe as though he had bene killed, which had seuen hornes, and seuen eyes, which are the seuen spirites of God, sent into all the world.

Revelation 5:7 And hee came, and tooke the Booke out of the right hand of him that sate vpon the throne.

Revelation 5:8 And when he had taken ye Booke, ye foure beasts and the foure and twenty Elders fel downe before the Lambe, hauing euery one harps and golden vials full of odours, which are the praiers of the Saintes,

Revelation 5:9 And they sung a new song, saying, Thou art worthie to take the Booke, and to open the seales thereof, because thou wast killed, and hast redeemed vs to God by thy blood out of euery kinred, and tongue, and people, and nation, Revelation 5:10 And hast made vs vnto our God Kings and Priests, and we shall reigne on the earth.

Revelation 5:11 Then I behelde, and I heard the voice of many Angels round about the throne, and about the beastes and the Elders, and there were ten thousand times ten thousand, and thousand thousands,

Revelation 5:12 Saying with a loude voice, Worthie is the Lambe that was killed to receiue power, and riches, and wisdome, and strength, and honour, and glory, and praise.

Revelation 5:13 And al the creatures which are in heauen, and on the earth, and vnder the earth, and in the sea, and al that are in them, heard I, saying, Praise, and honour, and glory, and power be vnto him, that sitteth vpon the throne, and vnto the Lambe for euermore.

Revelation 5:14 And the foure beasts said, Amen, and the foure and twentie Elders fell downe and worshipped him that liueth for euermore.

Revelation 6:1 After, I beheld whe the Lambe had opened one of the seales, and I heard one of the foure beastes say, as it were the noise of thunder, Come and see.

Revelation 6:2 Therefore I behelde, and loe, there was a white horse, and hee that sate on him, had a bowe, and a crowne was giuen vnto him, and he went forth conquering that he might ouercome.

Revelation 6:3 And when he had opened the seconde seale, I heard the second beast say, Come and see.

Revelation 6:4 And there went out an other horse, that was red, and power was giuen to him that sate thereon, to take peace from the earth, and that they should kill one another, and there was giuen vnto him a great sword.

Revelation 6:5 And when hee had opened the thirde seale, I heard the thirde beast say, Come and see: Then I behelde, and loe, a blacke horse, and he that sate on him, had balances in his hand.

Revelation 6:6 And I heard a voice in the mids of the foure beastes say, A measure of wheate for a penie, and three measures of barly for a peny, and oyle, and wine hurt thou not.

Revelation 6:7 And when he had opened the fourth seale, I heard the voice of the fourth beast say, Come and see.

Revelation 6:8 And I looked, and beholde, a pale horse, and his name that sate on him was Death, and Hell folowed after him, and power was giuen vnto them ouer the fourth part of the earth, to kill with sworde, and with hunger, and with death, and with beasts of the earth.

Revelation 6:9 And when hee had opened the fifth seale, I sawe vnder the altar the soules of them, that were killed for the worde of God, and for the testimonie which they mainteined.

Revelation 6:10 And they cried with a loud voice, saying, How long, Lord, which art holie and true! doest not thou iudge and auenge our blood on them that dwell on the earth?

Revelation 6:11 And long white robes were giuen vnto euery one, and it was saide vnto them, that they shoulde rest for a litle season vntill their fellow seruants, and their brethren that shoulde bee killed euen as they were, were fulfilled.

Revelation 6:12 And I behelde when hee had opened the sixt seale, and loe, there was a great earthquake, and the sunne was as blacke as sackecloth of heare, and the moone was like blood.

Revelation 6:13 And the starres of heauen fell vnto the earth, as a figge tree casteth her greene figges when it is shaken of a mightie winde.

Revelation 6:14 And heauen departed away, as a scroule, when it is rolled, and euery mountaine and yle were mooued out of their places.

Revelation 6:15 And the Kinges of the earth, and the great men, and the rich men, and the chiefe captaines, and the mighty men, and euery bondman, and euery free man, hid themselues in dennes, and among the rockes of the mountaines,

Revelation 6:16 And said to the mountaines and rocks, Fal on vs, and hide vs from the presence of him that sitteth on the throne, and from the wrath of the Lambe.

Revelation 6:17 For the great day of his wrath is come, and who can stand?

Revelation 7:1 And after that, I sawe foure Angels stand on the foure corners of the earth, holding the foure windes of the earth, that the winds should not blow on the earth, neither on the sea, neither on any tree.

Revelation 7:2 And I sawe another Angel come vp from the East, which had the seale of the liuing God, and hee cried with a loud voice to the foure Angels to who power was giuen to hurt the earth, and the sea, saying,

Revelation 7:3 Hurt ye not the earth, neither the sea, neither the trees, til we haue sealed the seruants of our God in their foreheads.

Revelation 7:4 And I heard the number of them, which were sealed, and there were sealed an hundreth and foure and fourtie thousand of all the tribes of the children of Israel.

Revelation 7:5 Of the tribe of Iuda were sealed twelue thousande. Of the tribe of Ruben were sealed twelue thousande. Of the tribe of Gad were sealed twelue thousande.

Revelation 7:6 Of the tribe of Aser were sealed twelue thousand. Of the tribe of Nephthali were sealed twelue thousand. Of the tribe of Manasses were sealed twelue thousand.

Revelation 7:7 Of the tribe of Simeon were sealed twelue thousande. Of the tribe of Leui were sealed twelue thousande. Of the tribe of Issachar were sealed twelue thousand. Of the tribe of Zabulon were sealed twelue thousand.

Revelation 7:8 Of the tribe of Ioseph were sealed twelue thousande. Of the tribe of Beniamin were sealed twelue thousand.

Revelation 7:9 After these thinges I behelde, and loe a great multitude, which no man coulde number, of all nations and kindreds, and people, and tongues, stoode before the throne, and before the Lambe, clothed with long white robes, and palmes in their hands.

Revelation 7:10 And they cried with a loud voice, saying, Saluation commeth of our God, that sitteth vpon the throne, and of the Lambe.

Revelation 7:11 And all the Angels stoode rounde about the throne, and about the Elders, and the foure beastes, and they fell before the throne on their faces, and worshipped God,

Revelation 7:12 Saying, Amen. Praise, and glorie, and wisdom, and thankes, and honour, and power, and might bee vnto our God for euermore, Amen.

Revelation 7:13 And one of the Elders spake, saying vnto me, What are these which are araied in log white robes? and whence came they?

Revelation 7:14 And I saide vnto him, Lord, thou knowest. And he saide to me, These are they, which came out of great tribulation, and haue washed their long robes, and haue made their long robes white in the blood of the Lambe.

Revelation 7:15 Therefore are they in the presence of the throne of God, and serue him day and night in his Temple, and he that sitteth on the throne, wil dwell among them.

Revelation 7:16 They shall hunger no more, neither thirst any more, neither shall the sunne light on them, neither any heate.

Revelation 7:17 For the Lambe, which is in the middes of the throne, shall gouerne them, and shall leade them vnto the liuely fountaines of waters, and God shall wipe away all teares from their eyes.

Revelation 8:1 And when he had opened the seuenth seale, there was silence in heauen about halfe an houre.

Revelation 8:2 And I sawe the seuen Angels, which stoode before God, and to them were giuen seuen trumpets.

Revelation 8:3 Then another Angel came and stoode before the altar hauing a golden censer, and much odours was giuen vnto him, that hee shoulde offer with the prayers of all Saintes vpon the golden altar, which is before the throne.

Revelation 8:4 And the smoke of the odours with the prayers of the Saintes, went vp before God, out of the Angels hand.

Revelation 8:5 And the Angel tooke the censer, and filled it with fire of the altar, and cast it into the earth, and there were voyces, and thundrings, and lightnings, and earthquake.

Revelation 8:6 Then the seuen Angels, which had the seuen trumpets, prepared themselues to blow the trumpets.

Revelation 8:7 So the first Angell blewe the trumpet, and there was haile and fire, mingled with blood, and they were cast into the earth, and the thirde part of trees was burnt, and all greene grasse was burnt.

Revelation 8:8 And the second Angel blew the trumpet, and as it were a great mountaine, burning with fire, was cast into the sea, and the thirde part of the sea became blood.

Revelation 8:9 And the thirde part of the creatures, which were in the sea, and had life, died, and the thirde part of shippes were destroyed.

Revelation 8:10 Then the thirde Angel blew the trumpet, and there fell a great starre from heauen, burning like a torche, and it fell into the thirde part of the riuers, and into the fountaines of waters.

Revelation 8:11 And the name of the starre is called wormewood: therefore the thirde part of the waters became wormewood, and many men died of the waters, because they were made bitter.

Revelation 8:12 And the fourth Angel blew the trumpet, and the thirde part of the sunne was smitten, and the thirde part of the moone, and the thirde part of the starres, so that the thirde part of them was darkened: and the day was smitten, that the thirde part of it could not shine, and likewise the night.

Revelation 8:13 And I beheld, and heard one Angel flying thorow the middes of heauen, saying with a loude voyce, Woe, woe, woe to the inhabitants of the earth, because of the sounds to come of the trumpet of the three Angels, which were yet to blowe the trumpets.

Revelation 9:1 And the fifth Angel blew the trumpet, and I saw a starre fall from heauen vnto the earth, and to him was giuen the key of the bottomlesse pit.

Revelation 9:2 And he opened the bottomlesse pit, and there arose the smoke of the pit, as the smoke of a great fornace, and the sunne, and the ayre were darkened by the smoke of the pit.

Revelation 9:3 And there came out of the smoke Locustes vpon the earth, and vnto them was giuen power, as the scorpions of the earth haue power.

Revelation 9:4 And it was comanded them, that they should not hurt the grasse of the earth, neither any greene thing, neither any tree: but onely those men which haue not the seale of God in their foreheads.

Revelation 9:5 And to them was comanded that they should not kill them, but that they should be vexed fiue moneths, and that their paine should be as the paine that commeth of a scorpion, when he hath stung a man.

Revelation 9:6 Therefore in those dayes shall men seeke death, and shall not finde it, and shall desire to die, and death shall flie from them.

Revelation 9:7 And the forme of the locustes was like vnto horses prepared vnto battel, and on their heads were as it were crownes, like vnto golde, and their faces were like the faces of men.

Revelation 9:8 And they had heare as the heare of women, and their teeth were as the teeth of lyons.

Revelation 9:9 And they had habbergions, like to habbergions of yron: and the soud of their wings was like the sound of charets whe many horses runne vnto battel.

Revelation 9:10 And they had tailes like vnto scorpions, and there were stings in their tailes, and their power was to hurt men fiue moneths.

Revelation 9:11 And they haue a King ouer them, which is the Angel of the bottomlesse pit, whose name in Hebrewe is Abaddon, and in Greeke he is named Apollyon, that is, destroying.

Revelation 9:12 One woe is past, and beholde, yet two woes come after this.

Revelation 9:13 Then the sixt Angel blew the trumpet, and I heard a voyce from the foure hornes of the golden altar, which is before God,

Revelation 9:14 Saying to the sixt Angel, which had the trumpet, Loose the foure Angels, which are bound in the great riuer Euphrates.

Revelation 9:15 And the foure Angels were loosed, which were prepared at an houre, at a day, at a moneth, and at a yeere, to slay the thirde part of men.

Revelation 9:16 And the nomber of horsemen of warre were twentie thousand times ten thousand: for I heard the nomber of them.

Revelation 9:17 And thus I saw the horses in a vision, and them that sate on them, hauing firie habbergions, and of Iacinth, and of brimstone, and the heads of the horses were as the heades of lyons: and out of their mouthes went foorth fire and smoke and brimstone.

Revelation 9:18 Of these three was the thirde part of men killed, that is, of the fire, and of the smoke, and of the brimstone, which came out of their mouthes.

Revelation 9:19 For their power is in their mouths, and in their tailes: for their tailes were like vnto serpents, and had heades, wherewith they hurt.

Revelation 9:20 And the remnant of the men which were not killed by these plagues, repented not of the works of their handes that they should not worship deuils, and idoles of golde and of siluer, and of brasse, and of stone, and of wood, which neither can see, neither heare nor goe.

Revelation 9:21 Also they repented not of their murder, and of their sorcerie, neither of their fornication, nor of their theft.

Revelation 10:1 And I sawe another mightie Angel come downe from heauen, clothed with a cloude, and the raine bowe vpon his head, and his face was as the sunne, and his feete as pillars of fire.

Revelation 10:2 And hee had in his hande a little booke open, and he put his right foote vpon the sea, and his left on the earth,

Revelation 10:3 And cried with a loude voyce, as when a lyon roareth: and when he had cried, seuen thunders vttered their voyces.

Revelation 10:4 And whe the seuen thunders had vttered their voyces, I was about to write: but I heard a voice from heauen saying vnto me, Seale vp those things which the seuen thunders haue spoken, and write them not.

Revelation 10:5 And the Angel which I sawe stand vpon the sea, and vpon the earth, lift vp his hand to heauen,

Revelation 10:6 And sware by him that liueth for euermore, which created heauen, and the thinges that therein are, and the earth, and the things that therein are, and the sea, and the thinges that therein are, that time should be no more.

Revelation 10:7 But in the dayes of the voyce of the seuenth Angel, when he shall beginne to blow the trumpet, euen the mysterie of God shalbe finished, as he hath declared to his seruants the Prophets.

Revelation 10:8 And the voyce which I heard from heauen, spake vnto me againe, and said, Go and take the litle booke which is open in the hand of the Angel, which standeth vpon the sea and vpon the earth.

Revelation 10:9 So I went vnto the Angel, and saide to him, Giue me the litle booke. And he said vnto me, Take it, and eate it vp, and it shall make thy belly bitter, but it shalbe in thy mouth as sweete as honie.

Revelation 10:10 Then I tooke the litle booke out of ye Angels hand, and ate it vp, and it was in my mouth as sweete as hony: but whe I had eaten it my belly was bitter.

Revelation 10:11 And he said vnto me, Thou must prophecie againe among the people and nations, and tongues, and to many Kings.

Revelation 11:1 Then was giuen me a reede, like vnto a rod, and the Angel stoode by, saying, Rise and mete the Temple of God, and the altar, and them that worship therein.

Revelation 11:2 But the court which is without the temple cast out, and mete it not: for it is giuen vnto the Gentiles, and the holy citie shall they treade vnder foote, two and fourtie moneths.

Revelation 11:3 But I wil giue power vnto my two witnesses, and they shall prophecie a thousande two hundreth and threescore dayes, clothed in sackcloth.

Revelation 11:4 These are two oliue trees, and two candlestickes, standing before the God of the earth.

Revelation 11:5 And if any man wil hurt them, fire proceedeth out of their mouthes, and deuoureth their enemies: for if any man would hurt the, thus must he be killed.

Revelation 11:6 These haue power to shut heauen, that it raine not in the dayes of their prophecying, and haue power ouer waters to turne them into blood, and to smite the earth with all maner plagues, as often as they will.

Revelation 11:7 And when they haue finished their testimonie, the beast that commeth out of the bottomlesse pit, shall make warre against them, and shall ouercome them, and kill them.

Revelation 11:8 And their corpses shall lie in the streetes of the great citie, which spiritually is called Sodom and Egypt, where our Lord also was crucified.

Revelation 11:9 And they of the people and kinreds, and tongues, and Gentiles shall see their corpses three dayes and an halfe, and shall not suffer their carkeises to be put in graues.

Revelation 11:10 And they that dwell vpon the earth, shall reioyce ouer them and be glad, and shall sende giftes one to an other: for these two Prophets vexed them that dwelt on the earth.

Revelation 11:11 But after three dayes and an halfe, the spirit of life comming from God, shall enter into them, and they shall stande vp vpon their feete: and great feare shall come vpon them which sawe them.

Revelation 11:12 And they shall heare a great voyce from heauen, saying vnto them, Come vp hither. And they shall ascend vp to heauen in a cloude, and their enemies shall see them.

Revelation 11:13 And the same houre shall there bee a great earthquake, and the tenth part of the citie shall fall, and in the earthquake shalbe slaine in nomber seuen thousande: and the remnant were sore feared, and gaue glorie to the God of heauen.

Revelation 11:14 The second woe is past, and beholde, the third woe will come anon.

Revelation 11:15 And the seuenth Angell blewe the trumpet, and there were great voyces in heauen, saying, The kingdomes of this worlde are our Lordes, and his Christes, and he shall reigne for euermore.

Revelation 11:16 Then the foure and twentie Elders, which sate before God on their seates, fell vpon their faces, and worshipped God, Revelation 11:17 Saying, We giue thee thankes, Lord God almightie, Which art, and Which wast, and Which art to come: for thou hast receiued thy great might, and hast obteined thy kingdome.

Revelation 11:18 And the Gentiles were angrie, and thy wrath is come, and the time of the dead, that they shoulde be iudged, and that thou shouldest giue reward vnto thy seruants the Prophets, and to the Saintes, and to them that feare thy Name, to small and great, and shouldest destroy them, which destroy the earth.

Revelation 11:19 Then the Temple of God was opened in heauen, and there was seene in his Temple the Arke of his couenant: and there were lightnings, and voyces, and thundrings, and earthquake, and much haile.

Revelation 12:1 And there appeared a great wonder in heauen: A woman clothed with the sunne, and the moone was vnder her feete, and vpon her head a crowne of twelue starres.

Revelation 12:2 And she was with childe, and cried traueiling in birth, and was pained readie to be deliuered.

Revelation 12:3 And there appeared another wonder in heaue: for beholde, a great red dragon hauing seuen heads, and ten hornes, and seuen crownes vpon his heads:

Revelation 12:4 And his taile drew the thirde part of the starres of heauen, and cast them to the earth. And the dragon stood before the woman, which was ready to be deliuered, to deuoure her childe, when shee had brought it foorth.

Revelation 12:5 So shee brought foorth a man childe, which should rule all nations with a rod of yron: and that her childe was taken vp vnto God and to his throne.

Revelation 12:6 And the woman fled into wildernes where she hath a place prepared of God, that they should feede her there a thousande, two hundreth and three score dayes.

Revelation 12:7 And there was a battell in heauen, Michael and his Angels fought against the dragon, and the dragon fought and his angels.

Revelation 12:8 But they preuailed not, neither was their place found any more in heauen.

Revelation 12:9 And the great dragon, that olde serpent, called the deuil and Satan, was cast out, which deceiueth all the world: he was euen cast into the earth, and his angels were cast out with him.

Revelation 12:10 Then I heard a loude voyce in heauen, saying, Now is saluation, and strength, and the kingdome of our God, and the power of his Christ: for the accuser of our brethren is cast downe, which accused them before our God day and night.

Revelation 12:11 But they ouercame him by that blood of that Lambe, and by that worde of their testimonie, and they loued not their liues vnto the death.

Revelation 12:12 Therefore reioyce, ye heauens, and ye that dwell in them. Wo to the inhabitants of the earth, and of the sea: for the deuill is come downe vnto you, which hath great wrath, knowing that he hath but a short time.

Revelation 12:13 And when the dragon sawe that hee was cast vnto the earth, he persecuted the woman which had brought forth the man childe.

Revelation 12:14 But to the woman were giuen two wings of a great eagle, that she might flie into the wildernes, into her place, where she is nourished for a time, and times, and halfe a time, from the presence of the serpent.

Revelation 12:15 And the serpent cast out of his mouth water after the woman, like a flood, that he might cause her to be caried away of the flood.

Revelation 12:16 But the earth holpe the woman, and the earth opened her mouth, and swalowed vp the flood, which the dragon had cast out of his mouth.

Revelation 12:17 Then the dragon was wroth with the woman, and went and made warre with the remnant of her seede, which keepe the comaundements of God, and haue the testimonie of Iesus Christ.

Revelation 12:18 And I stood on the sea sand.

Revelation 13:1 And I saw a beast rise out of the sea, hauing seuen heads, and ten hornes, and vpon his hornes were ten crownes, and vpon his heads the name of blasphemie.

Revelation 13:2 And the beast which I sawe, was like a Leopard, and his feete like a beares, and his mouth as the mouth of a lion: and the dragon gaue him his power and his throne, and great authoritie.

Revelation 13:3 And I sawe one of his heads as it were wounded to death, but his deadly wound was healed, and all the world wondred and folowed the beast.

Revelation 13:4 And they worshipped the dragon which gaue power vnto the beast, and they worshipped the beast, saying, Who is like vnto the beast! who is able to warre with him!

Revelation 13:5 And there was giuen vnto him a mouth, that spake great things and blasphemies, and power was giuen vnto him, to doe two and fourtie moneths.

Revelation 13:6 And he opened his mouth vnto blasphemie against God, to blaspheme his Name, and his tabernacle, and them that dwell in heauen.

Revelation 13:7 And it was giuen vnto him to make warre with the Saints, and to ouercome them, and power was giuen him ouer euery kinred, and tongue, and nation.

Revelation 13:8 Therefore all that dwell vpon the earth, shall worship him, whose names are not written in the booke of life of that Lambe, which was slaine from the beginning of the world.

Revelation 13:9 If any man haue an eare, let him heare.

Revelation 13:10 If any leade into captiuitie, hee shall go into captiuitie: if any kill with a sword, he must be killed by a sword: here is the patience and the faith of the Saints.

Revelation 13:11 And I beheld another beast comming vp out of the earth, which had two hornes like the Lambe, but he spake like the dragon.

Revelation 13:12 And he did all that the first beast could doe before him, and he caused the earth, and them which dwell therein, to worship the first beast, whose deadly wound was healed.

Revelation 13:13 And he did great wonders, so that hee made fire to come downe from heauen on the earth, in the sight of men,

Revelation 13:14 And deceiued them that dwell on the earth by the signes, which were permitted to him to doe in the sight of the beast, saying to them that dwell on the earth, that they should make the image of the beast, which had the wound of a sword, and did liue.

Revelation 13:15 And it was permitted to him to giue a spirit vnto the image of the beast, so that the image of the beast should speake, and should cause that as many as would not worship the image of the beast, should be killed.

Revelation 13:16 And he made all, both small and great, rich and poore, free and bond, to receiue a marke in their right hand or in their foreheads,

Revelation 13:17 And that no man might buy or sell, saue hee that had the marke, or the name of the beast, or the number of his name.

Revelation 13:18 Here is wisdome. Let him that hath wit, count the number of the beast: for it is the number of a man, and his number is sixe hundreth threescore and sixe.

Revelation 14:1 Then I looked, and lo, a Lambe stood on mount Sion, and with him an hundreth, fourtie and foure thousand, hauing his Fathers Name written in their foreheads.

Revelation 14:2 And I heard a voyce from heauen, as the sound of many waters, and as the sound of a great thunder: and I heard the voyce of harpers harping with their harpes.

Revelation 14:3 And they sung as it were a newe song before the throne, and before the foure beasts, and the Elders: and no man could learne that song, but the hundreth, fourtie and foure thousand, which were bought from the earth.

Revelation 14:4 These are they, which are not defiled with women: for they are virgins: these follow the Lambe whithersoeuer he goeth: these are bought from men, being the first fruites vnto God, and to the Lambe.

Revelation 14:5 And in their mouthes was found no guile: for they are without spot before the throne of God.

Revelation 14:6 Then I sawe another Angel flie in the mids of heauen, hauing an euerlasting Gospel, to preach vnto them that dwell on the earth, and to euery nation, and kinred, and tongue, and people,

Revelation 14:7 Saying with a loude voyce, Feare God, and giue glory to him: for the houre of his iugdement is come: and woriship him that made heauen and earth, and the sea, and the fountaines of waters.

Revelation 14:8 And there followed another Angel, saying, Babylon that great citie is fallen, it is fallen: for she made all nations to drinke of the wine of the wrath of her fornication.

Revelation 14:9 And the third Angel followed them, saying with a loude voyce, If any man worship the beast and his image, and receiue his marke in his forehead, or on his hand,

Revelation 14:10 The same shall drinke of the wine of ye wrath of God, yea, of the pure wine, which is powred into the cup of his wrath, and he shalbe tormented in fire and brimstone before the holy Angels, and before the Lambe.

Revelation 14:11 And the smoke of their torment shall ascend euermore: and they shall haue no rest day nor night, which worship the beast and his image, and whosoeuer receiueth the print of his name.

Revelation 14:12 Here is the patience of Saints: here are they that keepe the commandements of God, and the fayth of Iesus.

Revelation 14:13 Then I heard a voyce from heauen, saying vnto me, Write, The dead which die in the Lord, are fully blessed. Euen so sayth the Spirit: for they rest from their labours, and their workes follow them.

Revelation 14:14 And I looked, and behold, a white cloude, and vpon the cloude one sitting like vnto the Sonne of man, hauing on his head a golden crowne, and in his hand a sharpe sickle.

Revelation 14:15 And another Angel came out of the Temple, crying with a loude voyce to him that sate on the cloude, Thrust in thy sickle and reape: for the time is come to reape: for the haruest of the earth is ripe.

Revelation 14:16 And he that sate on the cloude, thrust in his sickle on the earth, and the earth was reaped.

Revelation 14:17 Then an other Angel came out of the Temple, which is in heauen, hauing also a sharpe sickle.

Revelation 14:18 And another Angel came out from the altar, which had power ouer fire, and cryed with a loude crie to him that had the sharpe sickle, and sayd, Thrust in thy sharpe sickle, and gather the clusters of the vineyard of the earth: for her grapes are ripe.

Revelation 14:19 And the Angel thrust in his sharpe sickle on the earth, and cut downe the vines of the vineyard of the earth, and cast them into that great wine presse of the wrath of God.

Revelation 14:20 And the wine presse was troden without the citie, and blood came out of the wine presse, vnto the horse bridles, by the space of a thousand and sixe hundreth furlongs.

Revelation 15:1 And I sawe another signe in heauen, great and marueilous, seuen Angels, hauing the seuen last plagues: for by them is fulfilled the wrath of God.

Revelation 15:2 And I sawe as it were a glassie sea, mingled with fire, and them that had gotten victorie of the beast, and of his image, and of his marke, and of the number of his name, stand at the glassie sea, hauing the harpes of God,

Revelation 15:3 And they sung the song of Moses the seruant of God, and the song of the Lambe, saying, Great and marueilous are thy workes, Lord God almightie: iust and true are thy wayes, King of Saints.

Revelation 15:4 Who shall not feare thee, O Lord, and glorifie thy Name! for thou onely art holy, and all nations shall come and worship before thee: for thy iudgements are made manifest.

Revelation 15:5 And after that, I looked, and beholde, the Temple of the tabernacle of testimonie was open in heauen.

Revelation 15:6 And the seuen Angels came out of the Temple, which had the seuen plagues, clothed in pure and bright linnen, and hauing their breasts girded with golden girdles.

Revelation 15:7 And one of the foure beastes gaue vnto the seuen Angels seuen golden vials full of the wrath of God, which liueth for euermore.

Revelation 15:8 And the Temple was full of the smoke of the glory of God and of his power, and no man was able to enter into the Temple, till the seuen plagues of the seuen Angels were fulfilled.

Revelation 16:1 And I heard a great voyce out of the Temple, saying to the seuen Angels, Go your wayes, and powre out the seuen vials of the wrath of God vpon the earth.

Revelation 16:2 And the first went and powred out his viall vpon the earth: and there fell a noysome, and a grieuous sore vpon the men, which had the marke of ye beast, and vpon them which worshipped his image.

Revelation 16:3 And the second Angel powred out his viall vpon the sea, and it became as the blood of a dead man: and euery liuing thing dyed in the sea.

Revelation 16:4 And the third Angel powred out his viall vpon the riuers and fountaines of waters, and they became blood.

Revelation 16:5 And I heard the Angel of the waters say, Lord, thou art iust, Which art, and Which wast: and Holy, because thou hast iudged these things.

Revelation 16:6 For they shed the blood of the Saints, and Prophets, and therefore hast thou giuen them blood to drinke: for they are worthy.

Revelation 16:7 And I heard another out of the Sanctuarie say, Euen so, Lord God almightie, true and righteous are thy iudgements.

Revelation 16:8 And the fourth Angel powred out his viall on the sunne, and it was giuen vnto him to torment men with heate of fire,

Revelation 16:9 And men boyled in great heate, and blasphemed the Name of God, which hath power ouer these plagues, and they repented not, to giue him glorie.

Revelation 16:10 And the fifth Angel powred out his viall vpon the throne of the beast, and his kingdome waxed darke, and they gnawed their tongues for sorowe,

Revelation 16:11 And blasphemed the God of heauen for their paines, and for their sores, and repented not of their workes.

Revelation 16:12 And the sixth Angel powred out his viall vpon the great riuer Euphrates, and the water thereof dried vp, that the way of the Kings of the East should be prepared.

Revelation 16:13 And I sawe three vncleane spirits like frogs come out of the mouth of that dragon, and out of the mouth of that beast, and out of the mouth of that false prophet.

Revelation 16:14 For they are the spirits of deuils, working miracles, to go vnto the Kings of the earth, and of the whole world, to gather them to the battell of that great day of God Almightie.

Revelation 16:15 (Beholde, I come as a theefe. Blessed is he that watcheth and keepeth his garments, least hee walke naked, and men see his filthines)

Revelation 16:16 And they gathered them together into a place called in Hebrewe Arma-gedon.

Revelation 16:17 And the seuenth Angel powred out his viall into the ayre: and there came a loude voyce out of the Temple of heauen from the throne, saying, It is done.

Revelation 16:18 And there were voyces, and thundrings, and lightnings, and there was a great earthquake, such as was not since men were vpon the earth, euen so mightie an earthquake.

Revelation 16:19 And the great citie was deuided into three partes, and the cities of the nations fell: and that great Babylon came in remembrance before God, to giue vnto her the cup of the wine of the fiercenesse of his wrath.

Revelation 16:20 And euery yle fled away, and the mountaines were not found.

Revelation 16:21 And there fell a great haile, like talents, out of heauen vpon the men, and men blasphemed God, because of the plague of the haile: for the plague thereof was exceeding great.

Revelation 17:1 Then there came one of the seuen Angels, which had the seuen vials, and talked with me, saying vnto me, Come: I will shewe thee the damnation of the great whore that sitteth vpon many waters,

Revelation 17:2 With whom haue committed fornication the Kings of the earth, and the inhabitants of the earth are drunken with the wine of her fornication.

Revelation 17:3 So he caried me away into the wildernesse in the Spirit, and I sawe a woman sit vpon a skarlet coloured beast, full of names of blasphemie, which had seuen heads, and tenne hornes.

Revelation 17:4 And the woman was arayed in purple and skarlet, and gilded with golde, and precious stones, and pearles, and had a cup of gold in her hand, full of abominations, and filthines of her fornication.

Revelation 17:5 And in her forehead was a name written, A mysterie, that great Babylon, that mother of whoredomes, and abominations of the earth.

Revelation 17:6 And I sawe ye woman drunken with the blood of Saintes, and with the blood of the Martyrs of IESVS: and when I sawe her, I wondred with great marueile.

Revelation 17:7 Then the Angel saide vnto me, Wherefore marueilest thou? I will shewe thee the misterie of that woman, and of that beast, that beareth her, which hath seuen heads, and tenne hornes.

Revelation 17:8 The beast that thou hast seene, was, and is not, and shall ascend out of the bottomles pit, and shall goe into perdition, and they that dwell on the earth, shall wonder (whose names are not written in the booke of life from the foundation of ye world) when they behold the beast that was, and is not, and yet is.

Revelation 17:9 Here is the mind that hath wisdome. The seuen heads, are seuen mountaines, whereon the woman sitteth: they are also seuen Kings.

Revelation 17:10 Fiue are fallen, and one is, and another is not yet come: and when he commeth, he must continue a short space.

Revelation 17:11 And the beast that was, and is not, is euen the eight, and is one of the seuen, and shall goe into destruction.

Revelation 17:12 And the tenne hornes which thou sawest, are tenne Kings, which yet haue not receiued a kingdome, but shall receiue power, as Kings at one houre with the beast.

Revelation 17:13 These haue one minde, and shall giue their power, and authoritie vnto the beast.

Revelation 17:14 These shall fight with the Lambe, and the Lambe shall ouercome them: for he is Lord of Lordes, and King of Kings: and they that are on his side, called, and chosen, and faithfull.

Revelation 17:15 And he said vnto me, The waters which thou sawest, where the whore sitteth, are people, and multitudes, and nations, and tongues.

Revelation 17:16 And the tenne hornes which thou sawest vpon the beast, are they that shall hate the whore, and shall make her desolate and naked, and shall eate her flesh, and burne her with fire.

Revelation 17:17 For God hath put in their heartes to fulfill his will, and to doe with one consent for to giue their kingdome vnto the beast, vntill the wordes of God be fulfilled.

Revelation 17:18 And that woman which thou sawest, is that great citie, which reigneth ouer the kings of ye earth.

Revelation 18:1 And after these thinges, I sawe another Angel come downe from heauen, hauing great power, so that the earth was lightened with his glorie,

Revelation 18:2 And he cryed out mightily with a loud voyce, saying, It is fallen, it is fallen, Babylon that great citie, and is become the habitation of deuils, and the holde of all foule spirits, and a cage of euery vncleane and hatefull birde.

Revelation 18:3 For all nations haue drunken of the wine of the wrath of her fornication, and the Kings of the earth haue committed fornication with her, and the marchants of the earth are waxed rich of the abundance of her pleasures.

Revelation 18:4 And I heard another voyce from heauen say, Goe out of her, my people, that ye be not partakers of her sinnes, and that ye receiue not of her plagues.

Revelation 18:5 For her sinnes are come vp into heauen, and God hath remembred her iniquities.

Revelation 18:6 Rewarde her, euen as she hath rewarded you, and giue her double according to her workes: and in the cup that she hath filled to you, fill her ye double.

Revelation 18:7 In as much as she glorified her selfe, and liued in pleasure, so much giue ye to her torment and sorow: for she saith in her heart, I sit being a queene, and am no widowe, and shall see no mourning.

Revelation 18:8 Therefore shall her plagues come at one day, death, and sorowe, and famine, and she shalbe burnt with fire: for that God which condemneth her, is a strong Lord.

Revelation 18:9 And the kings of the earth shall bewayle her, and lament for her, which haue committed fornication, and liued in pleasure with her, when they shall see that smoke of that her burning,

Revelation 18:10 And shall stand a farre off for feare of her torment, saying, Alas, alas, that great citie Babylon, that mightie citie: for in one houre is thy iudgement come.

Revelation 18:11 And the marchants of the earth shall weepe and wayle ouer her: for no man byeth their ware any more.

Revelation 18:12 The ware of golde, and siluer, and of precious stone, and of pearles, and of fine linnen, and of purple, and of silke, and of skarlet, and of all maner of Thyne wood, and of all vessels of yuorie, and of all vessels of most precious wood, and of brasse, and of yron, and of marble,

Revelation 18:13 And of cinamon, and odours, and ointments, and frankincense, and wine, and oyle, and fine floure, and wheate, and beastes, and sheepe, and horses, and charets, and seruants, and soules of men.

Revelation 18:14 (And the apples that thy soule lusted after, are departed from thee, and all things which were fatte and excellent, are departed from thee, and thou shalt finde them no more)

Revelation 18:15 The marchants of these thinges which were waxed riche, shall stand a farre off from her, for feare of her torment, weeping and wayling,

Revelation 18:16 And saying, Alas, alas, that great citie, that was clothed in fine linnen and purple, and skarlet, and gilded with gold, and precious stones, and pearles.

Revelation 18:17 For in one houre so great riches are come to desolation. And euery shipmaster, and all the people that occupie shippes, and shipmen, and whosoeuer traffike on the sea, shall stand a farre off,

Revelation 18:18 And crie, when they see that smoke of that her burning, saying, What citie was like vnto this great citie?

Revelation 18:19 And they shall cast dust on their heads, and crie, weeping, and wayling, and say, Alas, alas, that great citie, wherein were made rich all that had ships on the sea by her costlinesse: for in one houre she is made desolate.

Revelation 18:20 O heauen, reioyce of her, and ye holy Apostles and Prophets: for God hath punished her to be reuenged on her for your sakes.

Revelation 18:21 Then a mightie Angell tooke vp a stone like a great milstone, and cast it into the sea, saying, With such violence shall that great citie Babylon be cast, and shalbe found no more.

Revelation 18:22 And the voyce of harpers, and musicians, and of pipers, and trumpetters shalbe heard no more in thee, and no craftesman, of whatsoeuer craft he be, shall be found any more in thee: and the sound of a milstone shalbe heard no more in thee.

Revelation 18:23 And the light of a candle shall shine no more in thee: and the voyce of the bridegrome and of the bride shalbe heard no more in thee: for thy marchants were the great men of the earth: and with thine inchantments were deceiued all nations.

Revelation 18:24 And in her was found the blood of the Prophets, and of the Saints, and of all that were slaine vpon the earth.

Revelation 19:1 And after these things I heard a great voyce of a great multitude in heauen, saying, Hallelu-iah, saluation, and glorie, and honour, and power be to the Lord our God.

Revelation 19:2 For true and righteous are his iudgements: for he hath condemned that great whore, which did corrupt the earth with her fornication, and hath auenged the blood of his seruants shed by her hand.

Revelation 19:3 And againe they saide, Hallelu-iah: and that her smoke rose vp for euermore.

Revelation 19:4 And the foure and twentie Elders, and the foure beastes fell downe, and worshipped God that sate on the throne, saying, Amen, Hallelu-iah.

Revelation 19:5 Then a voyce came out of the throne, saying, Prayse our God, all ye his seruants, and ye that feare him, both small and great.

Revelation 19:6 And I heard like a voyce of a great multitude, and as the voyce of many waters, and as the voyce of strong thundrings, saying, Hallelu-iah: for the Lord that God that almightie God hath reigned.

Revelation 19:7 Let vs be glad and reioyce, and giue glory to him: for the marriage of that Lambe is come, and his wife hath made her selfe ready.

Revelation 19:8 And to her was granted, that she should be arayed with pure fine linnen and shining, for the fine linnen is the righteousnesse of Saintes.

Revelation 19:9 Then he said vnto me, Write, Blessed are they which are called vnto the Lambes supper. And he said vnto me, These wordes of God are true.

Revelation 19:10 And I fell before his feete, to worship him: but he said vnto me, See thou doe it not: I am thy fellowe seruant, and one of thy brethren, which haue the testimonie of Iesus. Worship God: for the testimonie of Iesus is the Spirit of prophecie.

Revelation 19:11 And I sawe heauen open, and behold, a white horse, and he that sate vpon him, was called, Faithfull and true, and he iudgeth and fighteth righteously.

Revelation 19:12 And his eyes were as a flame of fire, and on his head were many crownes: and he had a name written, that no man knewe but himselfe.

Revelation 19:13 And he was clothed with a garment dipt in blood, and his name is called THE WORD OF GOD.

Revelation 19:14 And the hostes which werein heauen, followed him vpon white horses, clothed with fine linnen white and pure.

Revelation 19:15 And out of his mouth went out a sharpe sworde, that with it he should smite the heathen: for he shall rule them with a rod of yron: for he it is that treadeth the wine presse of the fiercenesse and wrath of almightie God.

Revelation 19:16 And he hath vpon his garment, and vpon his thigh a name written, THE KINGS OF KINGS, AND LORD OF LORDS.

Revelation 19:17 And I sawe an Angel stand in the sunne, who cryed with a loude voyce, saying to all the foules that did flie by the middes of heauen, Come, and gather your selues together vnto the supper of ye great God,

Revelation 19:18 That ye may eate the flesh of Kings, and the flesh of hie Captaines, and the flesh of mightie men, and the flesh of horses, and of them that sit on them, and the flesh of all freemen, and bondmen, and of small and great.

Revelation 19:19 And I sawe the beast, and the Kings of the earth, and their hostes gathered together to make battell against him that sate on the horse, and against his armie.

Revelation 19:20 But ye beast was taken, and with him that false prophet that wrought miracles before him, whereby he deceiued them that receiued ye beastes marke, and them that worshipped his image. These both were aliue cast into a lake of fire, burning with brimstone.

Revelation 19:21 And the remnant were slayne with the sword of him that sitteth vpon the horse, which commeth out of his mouth, and all the foules were filled full with their flesh.

Revelation 20:1 And I saw an Angel come downe from heauen, hauing the keye of the bottomles pit, and a great chaine in his hand.

Revelation 20:2 And he tooke the dragon that olde serpent, which is the deuill and Satan, and he bounde him a thousand yeeres:

Revelation 20:3 And cast him into the bottomles pit, and he shut him vp, and sealed the doore vpon him, that he should deceiue the people no more, till the thousand yeeres were fulfilled: for after that he must be loosed for a litle season.

Revelation 20:4 And I sawe seates: and they sate vpon them, and iudgement was giuen vnto them, and I saw the soules of them that were beheaded for the witnes of Iesus, and for the word of God, and which did not worship the beast, neither his image, neither had taken his marke vpon their foreheads, or on their handes: and they liued, and reigned with Christ a thousand yeere.

Revelation 20:5 But the rest of the dead men shall not liue againe, vntill the thousand yeres be finished: this is the first resurrection.

Revelation 20:6 Blessed and holy is hee, that hath part in the first resurrection: for on such the second death hath no power: but they shalbe the Priests of God and of Christ, and shall reigne with him a thousand yeere.

Revelation 20:7 And when the thousand yeres are expired, Satan shalbe loosed out of his prison,

Revelation 20:8 And shall go out to deceiue the people, which are in the foure quarters of the earth: euen Gog and Magog, to gather them together to battell, whose number is, as the sand of the sea.

Revelation 20:9 And they went vp into the plaine of the earth, and they compassed the tents of the Saints about, and the beloued citie: but fire came downe from God out of heauen, and deuoured them.

Revelation 20:10 And the deuill that deceiued them, was cast into a lake of fire and brimstone, where that beast and that false prophet are, and shall be tormented euen day and night for euermore.

Revelation 20:11 And I saw a great white throne, and one that sate on it, from whose face fled away both the earth and heauen, and their place was no more found.

Revelation 20:12 And I saw the dead, both great and small stand before God: and the bookes were opened, and another booke was opened, which is the booke of life, and the dead were iudged of those thinges, which were written in the bookes, according to their woorkes.

Revelation 20:13 And the sea gaue vp her dead, which were in her, and death and hell deliuered vp the dead, which were in them: and they were iudged euery man according to their woorkes.

Revelation 20:14 And death and hell were cast into the lake of fire: this is the second death.

Revelation 20:15 And whosoeuer was not found written in the booke of life, was cast into the lake of fire.

Revelation 21:1 And I sawe a newe heauen, and a newe earth: for the first heauen, and the first earth were passed away, and there was no more sea.

Revelation 21:2 And I Iohn sawe the holie citie newe Hierusalem come downe from God out of heauen, prepared as a bride trimmed for her husband.

Revelation 21:3 And I heard a great voice out of heauen, saying, Behold, the Tabernacle of God is with men, and he will dwell with them: and they shalbe his people, and God himselfe shalbe their God with them.

Revelation 21:4 And God shall wipe away all teares from their eyes: and there shalbe no more death, neither sorow, neither crying, neither shall there be any more paine: for the first things are passed.

Revelation 21:5 And he that sate vpon the throne, sayd, Behold, I make all things newe: and he sayde vnto me, Write: for these wordes are faithfull and true.

Revelation 21:6 And he said vnto me, It is done, I am Alpha and Omega, the beginning and the ende. I wil giue to him that is a thirst, of the well of the water of life freely.

Revelation 21:7 He that ouercommeth, shall inherit all things, and I will be his God, and he shall be my sonne.

Revelation 21:8 But the fearful and vnbeleeuing, and the abominable and murtherers, and whoremogers, and sorcerers, and idolaters, and all liars shall haue their part in the lake, which burneth with fire and brimstone, which is the second death.

Revelation 21:9 And there came vnto mee one of the seuen Angels, which had the seuen vials full of the seuen last plagues, and talked with mee, saying, Come: I will shewe thee the bride, the Lambes wife.

Revelation 21:10 And he caried me away in the spirit to a great: and an hie mountaine, and he shewed me that great citie, that holie Hierusalem, descending out of heauen from God,

Revelation 21:11 Hauing the glorie of God: and her shining was like vnto a stone most precious, as a Iasper stone cleare as crystall,

Revelation 21:12 And had a great wall and hie, and had twelue gates, and at the gates twelue Angels, and the names written, which are the twelue tribes of the children of Israel.

Revelation 21:13 On the East part there were three gates, and on the Northside three gates, on the Southside three gates, and on the Westside three gates.

Revelation 21:14 And the wall of the citie had twelue foundations, and in them the Names of the Lambes twelue Apostles.

Revelation 21:15 And hee that talked with mee, had a golden reede, to measure the citie withall, and the gates thereof, and the wall thereof.

Revelation 21:16 And the citie laie foure square, and the length is as large as the bredth of it, and he measured the citie with the reede, twelue thousande furlongs: and the length, and the bredth, and the height of it are equall.

Revelation 21:17 And hee measured the wall thereof, an hundreth fourtie and foure cubites, by the measure of man, that is, of the Angell.

Revelation 21:18 And ye building of the wall of it was of Iasper: and the citie was pure golde, like vnto cleare glasse.

Revelation 21:19 And the foundations of the wall of ye city were garnished with all maner of precious stones: the first foundation was Iasper: the second of Saphire: the third of a Chalcedonie: the fourth of an Emeraude:

Revelation 21:20 The fift of a Sardonix: the sixt of a Sardius: the seueth of a Chrysolite: the eight of a Beryl: the ninth of a Topaze: the tenth of a Chrysoprasus: the eleuenth of a Iacynth: the twelfth an Amethyst.

Revelation 21:21 And the twelue gates were twelue pearles, and euery gate is of one pearle, and the streete of the citie is pure golde, as shining glasse.

Revelation 21:22 And I sawe no Temple therein: for the Lord God almightie and the Lambe are the Temple of it.

Revelation 21:23 And this citie hath no neede of the sunne, neither of the moone to shine in it: for the glorie of God did light it: and the Lambe is the light of it.

Revelation 21:24 And the people which are saued, shall walke in the light of it: and the Kings of the earth shall bring their glorie and honour vnto it.

Revelation 21:25 And the gates of it shall not be shut by day: for there shalbe no night there.

Revelation 21:26 And the glorie, and honour of the Gentiles shall be brought vnto it.

Revelation 21:27 And there shall enter into it none vncleane thing, neither whatsoeuer woorketh abomination or lies: but they which are written in ye Lambes booke of life.

Revelation 22:1 And hee shewed me a pure riuer of water of life, cleare as crystall, proceeding out of the throne of God, and of the Lambe.

Revelation 22:2 In the middes of the street of it, and of either side of ye riuer, was the tree of life, which bare twelue maner of fruits, and gaue fruit euery moneth: and the leaues of the tree serued to heale the nations with.

Revelation 22:3 And there shalbe no more curse, but ye throne of God and of the Lambe shall be in it, and his seruants shall serue him.

Revelation 22:4 And they shall see his face, and his Name shalbe in their foreheads.

Revelation 22:5 And there shalbe no night there, and they neede no candle, neither light of the sunne: for the Lord God giueth them light, and they shall reigne for euermore.

Revelation 22:6 And he said vnto me, These wordes are faithfull and true: and the Lord God of the holy Prophets sent his Angell to shewe vnto his seruants the things which must shortly be fulfilled.

Revelation 22:7 Beholde, I come shortly. Blessed is hee that keepeth the woordes of the prophecie of this booke.

Revelation 22:8 And I am Iohn, which sawe and heard these thinges: and when I had heard and seene, I fell downe to worship before the feete of the Angell which shewed me these things.

Revelation 22:9 But he sayde vnto me, See thou doe it not: for I am thy fellowe seruaunt, and of thy brethren the Prophets, and of them which keepe the woordes of this booke: worship God.

Revelation 22:10 And he said vnto me, Seale not the wordes of the prophecie of this booke: for the time is at hand.

Revelation 22:11 He that is vniust, let him be vniust stil and he which is filthie, let him be filthie still: and hee that is righteous, let him be righteous stil: and he that is holy, let him be holy still.

Revelation 22:12 And beholde, I come shortly, and my reward is with mee, to giue euery man according as his worke shall be.

Revelation 22:13 I am Alpha and Omega, the beginning and the end, the first and the last.

Revelation 22:14 Blessed are they, that doe his commandements, that their right may be in the tree of life, and may enter in through the gates into the Citie.

Revelation 22:15 For without shall be dogs and inchanters, and whoremongers, and murtherers, and idolaters, and whosoeuer loueth or maketh lies.

Revelation 22:16 I Iesus haue sent mine Angell, to testifie vnto you these things in the Churches: I am the root and the generation of Dauid, and the bright morning starre.

Revelation 22:17 And the Spirit and the bride say, Come. And let him that heareth, say, Come: and let him that is a thirst, come: and let whosoeuer will, take of the water of life freely.

Revelation 22:18 For I protest vnto euery man that heareth the words of the prophecie of this booke, If any man shall adde vnto these things, God shall adde vnto him the plagues, that are written in this booke:

Revelation 22:19 And if any man shall diminish of the wordes of the booke of this prophecie, God shall take away his part out of the Booke of life, and out of the holie citie, and from those things which are written in this booke.

Revelation 22:20 He which testifieth these things, saith, Surely, I come quickly. Amen. Euen so, come Lord Iesus.

Revelation 22:21 The grace of our Lord Iesus Christ be with you all, AMEN.

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Genesis

1:1 In the beginning God created the heaven and the earth.

Genesis 1:2 And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

Genesis 1:3 And God said, Let there be light: and there was light.

Genesis 1:4 And God saw the light, that [it was] good: and God divided the light from the darkness.

Genesis 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Genesis 1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

Genesis 1:7 And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.

Genesis 1:8 And God called the firmament Heaven. And the evening and the morning were the second day.

Genesis 1:9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry [land] appear: and it was so.

Genesis 1:10 And God called the dry [land] Earth; and the gathering together of the waters called he Seas: and God saw that [it was] good.

Genesis 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

Genesis 1:12 And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

Genesis 1:13 And the evening and the morning were the third day.

Genesis 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

Genesis 1:15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

Genesis 1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also.

Genesis 1:17 And God set them in the firmament of the heaven to give light upon the earth,

Genesis 1:18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that [it was] good.

Genesis 1:19 And the evening and the morning were the fourth day.

Genesis 1:20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

Genesis 1:21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

Genesis 1:22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

Genesis 1:23 And the evening and the morning were the fifth day.

Genesis 1:24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

Genesis 1:25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good.

Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Genesis 1:27 So God created man in his [own] image, in the image of God created he him; male and female created he them.

Genesis 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Genesis 1:29 And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.

Genesis 1:30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.

Genesis 1:31 And God saw every thing that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.

Genesis 2:1 Thus the heavens and the earth were finished, and all the host of them.

Genesis 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

Genesis 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Genesis 2:4 These [are] the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

Genesis 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.

Genesis 2:6 But there went up a mist from the earth, and watered the whole face of the ground.

Genesis 2:7 And the LORD God formed man [of] the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Genesis 2:8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

Genesis 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Genesis 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

Genesis 2:11 The name of the first [is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold;

Genesis 2:12 And the gold of that land [is] good: there [is] bdellium and the onyx stone.

Genesis 2:13 And the name of the second river [is] Gihon: the same [is] it that compasseth the whole land of Ethiopia.

Genesis 2:14 And the name of the third river [is] Hiddekel: that [is] it which goeth toward the east of Assyria. And the fourth river [is] Euphrates.

Genesis 2:15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

Genesis 2:16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

Genesis 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Genesis 2:18 And the LORD God said, [It is] not good that the man should be alone; I will make him an help meet for him.

Genesis 2:19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

Genesis 2:20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

Genesis 2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

Genesis 2:22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

Genesis 2:23 And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Genesis 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Genesis 2:25 And they were both naked, the man and his wife, and were not ashamed.

Genesis 3:1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Genesis 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

Genesis 3:3 But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Genesis 3:4 And the serpent said unto the woman, Ye shall not surely die:

Genesis 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

Genesis 3:6 And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

Genesis 3:7 And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.

Genesis 3:8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

Genesis 3:9 And the LORD God called unto Adam, and said unto him, Where [art] thou?

Genesis 3:10 And he said, I heard thy voice in the garden, and I was afraid, because I [was] naked; and I hid myself.

Genesis 3:11 And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

Genesis 3:12 And the man said, The woman whom thou gavest [to be] with me, she gave me of the tree, and I did eat.

Genesis 3:13 And the LORD God said unto the woman, What [is] this [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat.

Genesis 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Genesis 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.

Genesis 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

Genesis 3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

Genesis 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.

Genesis 3:20 And Adam called his wife’s name Eve; because she was the mother of all living.

Genesis 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

Genesis 3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

Genesis 3:23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

Genesis 3:24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Genesis 4:1 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

Genesis 4:2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Genesis 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

Genesis 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

Genesis 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

Genesis 4:6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

Genesis 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee [shall be] his desire, and thou shalt rule over him.

Genesis 4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

Genesis 4:9 And the LORD said unto Cain, Where [is] Abel thy brother? And he said, I know not: [Am] I my brother’s keeper?

Genesis 4:10 And he said, What hast thou done? the voice of thy brother’s blood crieth unto me from the ground.

Genesis 4:11 And now [art] thou cursed from the earth, which hath opened her mouth to receive thy brother’s blood from thy hand;

Genesis 4:12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

Genesis 4:13 And Cain said unto the LORD, My punishment [is] greater than I can bear.

Genesis 4:14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

Genesis 4:15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

Genesis 4:16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

Genesis 4:17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

Genesis 4:18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

Genesis 4:19 And Lamech took unto him two wives: the name of the one [was] Adah, and the name of the other Zillah.

Genesis 4:20 And Adah bare Jabal: he was the father of such as dwell in tents, and [of such as have] cattle.

Genesis 4:21 And his brother’s name [was] Jubal: he was the father of all such as handle the harp and organ.

Genesis 4:22 And Zillah, she also bare Tubalcain, an instructer of every artificer in brass and iron: and the sister of Tubalcain [was] Naamah.

Genesis 4:23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

Genesis 4:24 If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

Genesis 4:25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.

Genesis 4:26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

Genesis 5:1 This [is] the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

Genesis 5:2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

Genesis 5:3 And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:

Genesis 5:4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

Genesis 5:5 And all the days that Adam lived were nine hundred and thirty years: and he died.

Genesis 5:6 And Seth lived an hundred and five years, and begat Enos:

Genesis 5:7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

Genesis 5:8 And all the days of Seth were nine hundred and twelve years: and he died.

Genesis 5:9 And Enos lived ninety years, and begat Cainan:

Genesis 5:10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

Genesis 5:11 And all the days of Enos were nine hundred and five years: and he died.

Genesis 5:12 And Cainan lived seventy years, and begat Mahalaleel:

Genesis 5:13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:

Genesis 5:14 And all the days of Cainan were nine hundred and ten years: and he died.

Genesis 5:15 And Mahalaleel lived sixty and five years, and begat Jared:

Genesis 5:16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

Genesis 5:17 And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

Genesis 5:18 And Jared lived an hundred sixty and two years, and he begat Enoch:

Genesis 5:19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

Genesis 5:20 And all the days of Jared were nine hundred sixty and two years: and he died.

Genesis 5:21 And Enoch lived sixty and five years, and begat Methuselah:

Genesis 5:22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

Genesis 5:23 And all the days of Enoch were three hundred sixty and five years:

Genesis 5:24 And Enoch walked with God: and he [was] not; for God took him.

Genesis 5:25 And Methuselah lived an hundred eighty and seven years, and begat Lamech:

Genesis 5:26 And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

Genesis 5:27 And all the days of Methuselah were nine hundred sixty and nine years: and he died.

Genesis 5:28 And Lamech lived an hundred eighty and two years, and begat a son:

Genesis 5:29 And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

Genesis 5:30 And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

Genesis 5:31 And all the days of Lamech were seven hundred seventy and seven years: and he died.

Genesis 5:32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

Genesis 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

Genesis 6:2 That the sons of God saw the daughters of men that they [were] fair; and they took them wives of all which they chose.

Genesis 6:3 And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.

Genesis 6:4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.

Genesis 6:5 And GOD saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.

Genesis 6:6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

Genesis 6:7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

Genesis 6:8 But Noah found grace in the eyes of the LORD.

Genesis 6:9 These [are] the generations of Noah: Noah was a just man [and] perfect in his generations, [and] Noah walked with God.

Genesis 6:10 And Noah begat three sons, Shem, Ham, and Japheth.

Genesis 6:11 The earth also was corrupt before God, and the earth was filled with violence.

Genesis 6:12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

Genesis 6:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

Genesis 6:14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

Genesis 6:15 And this [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

Genesis 6:16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.

Genesis 6:17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.

Genesis 6:18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

Genesis 6:19 And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.

Genesis 6:20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

Genesis 6:21 And take thou unto thee of all food that is eaten, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.

Genesis 6:22 Thus did Noah; according to all that God commanded him, so did he.

Genesis 7:1 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

Genesis 7:2 Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

Genesis 7:3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

Genesis 7:4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

Genesis 7:5 And Noah did according unto all that the LORD commanded him.

Genesis 7:6 And Noah [was] six hundred years old when the flood of waters was upon the earth.

Genesis 7:7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

Genesis 7:8 Of clean beasts, and of beasts that [are] not clean, and of fowls, and of every thing that creepeth upon the earth,

Genesis 7:9 There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

Genesis 7:10 And it came to pass after seven days, that the waters of the flood were upon the earth.

Genesis 7:11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

Genesis 7:12 And the rain was upon the earth forty days and forty nights.

Genesis 7:13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

Genesis 7:14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

Genesis 7:15 And they went in unto Noah into the ark, two and two of all flesh, wherein [is] the breath of life.

Genesis 7:16 And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.

Genesis 7:17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

Genesis 7:18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

Genesis 7:19 And the waters prevailed exceedingly upon the earth; and all the high hills, that [were] under the whole heaven, were covered.

Genesis 7:20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

Genesis 7:21 And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

Genesis 7:22 All in whose nostrils [was] the breath of life, of all that [was] in the dry [land], died.

Genesis 7:23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

Genesis 7:24 And the waters prevailed upon the earth an hundred and fifty days.

Genesis 8:1 And God remembered Noah, and every living thing, and all the cattle that [was] with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

Genesis 8:2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

Genesis 8:3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

Genesis 8:4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

Genesis 8:5 And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

Genesis 8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

Genesis 8:7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

Genesis 8:8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

Genesis 8:9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

Genesis 8:10 And he stayed yet other seven days; and again he sent forth the dove out of the ark;

Genesis 8:11 And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.

Genesis 8:12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

Genesis 8:13 And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

Genesis 8:14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

Genesis 8:15 And God spake unto Noah, saying,

Genesis 8:16 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons’ wives with thee.

Genesis 8:17 Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

Genesis 8:18 And Noah went forth, and his sons, and his wife, and his sons' wives with him:

Genesis 8:19 Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

Genesis 8:20 And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

Genesis 8:21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

Genesis 8:22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

Genesis 9:1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

Genesis 9:2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.

Genesis 9:3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

Genesis 9:4 But flesh with the life thereof, [which is] the blood thereof, shall ye not eat.

Genesis 9:5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

Genesis 9:6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

Genesis 9:7 And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

Genesis 9:8 And God spake unto Noah, and to his sons with him, saying,

Genesis 9:9 And I, behold, I establish my covenant with you, and with your seed after you;

Genesis 9:10 And with every living creature that [is] with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

Genesis 9:11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

Genesis 9:12 And God said, This [is] the token of the covenant which I make between me and you and every living creature that [is] with you, for perpetual generations:

Genesis 9:13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

Genesis 9:14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

Genesis 9:15 And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

Genesis 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth.

Genesis 9:17 And God said unto Noah, This [is] the token of the covenant, which I have established between me and all flesh that [is] upon the earth.

Genesis 9:18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham [is] the father of Canaan.

Genesis 9:19 These [are] the three sons of Noah: and of them was the whole earth overspread.

Genesis 9:20 And Noah began [to be] an husbandman, and he planted a vineyard:

Genesis 9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

Genesis 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

Genesis 9:23 And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father’s nakedness.

Genesis 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him.

Genesis 9:25 And he said, Cursed [be] Canaan; a servant of servants shall he be unto his brethren.

Genesis 9:26 And he said, Blessed [be] the LORD God of Shem; and Canaan shall be his servant.

Genesis 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

Genesis 9:28 And Noah lived after the flood three hundred and fifty years.

Genesis 9:29 And all the days of Noah were nine hundred and fifty years: and he died.

Genesis 10:1 Now these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

Genesis 10:2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

Genesis 10:3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

Genesis 10:4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

Genesis 10:5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

Genesis 10:6 And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

Genesis 10:7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.

Genesis 10:8 And Cush begat Nimrod: he began to be a mighty one in the earth.

Genesis 10:9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

Genesis 10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

Genesis 10:11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

Genesis 10:12 And Resen between Nineveh and Calah: the same [is] a great city.

Genesis 10:13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

Genesis 10:14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.

Genesis 10:15 And Canaan begat Sidon his firstborn, and Heth,

Genesis 10:16 And the Jebusite, and the Amorite, and the Girgasite,

Genesis 10:17 And the Hivite, and the Arkite, and the Sinite,

Genesis 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

Genesis 10:19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

Genesis 10:20 These [are] the sons of Ham, after their families, after their tongues, in their countries, [and] in their nations.

Genesis 10:21 Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were [children] born.

Genesis 10:22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

Genesis 10:23 And the children of Aram; Uz, and Hul, and Gether, and Mash.

Genesis 10:24 And Arphaxad begat Salah; and Salah begat Eber.

Genesis 10:25 And unto Eber were born two sons: the name of one [was] Peleg; for in his days was the earth divided; and his brother’s name [was] Joktan.

Genesis 10:26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

Genesis 10:27 And Hadoram, and Uzal, and Diklah,

Genesis 10:28 And Obal, and Abimael, and Sheba,

Genesis 10:29 And Ophir, and Havilah, and Jobab: all these [were] the sons of Joktan.

Genesis 10:30 And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east.

Genesis 10:31 These [are] the sons of Shem, after their families, after their tongues, in their lands, after their nations.

Genesis 10:32 These [are] the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

Genesis 11:1 And the whole earth was of one language, and of one speech.

Genesis 11:2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

Genesis 11:3 And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for morter.

Genesis 11:4 And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

Genesis 11:5 And the LORD came down to see the city and the tower, which the children of men builded.

Genesis 11:6 And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

Genesis 11:7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.

Genesis 11:8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

Genesis 11:9 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

Genesis 11:10 These [are] the generations of Shem: Shem [was] an hundred years old, and begat Arphaxad two years after the flood:

Genesis 11:11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.

Genesis 11:12 And Arphaxad lived five and thirty years, and begat Salah:

Genesis 11:13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.

Genesis 11:14 And Salah lived thirty years, and begat Eber:

Genesis 11:15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.

Genesis 11:16 And Eber lived four and thirty years, and begat Peleg:

Genesis 11:17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.

Genesis 11:18 And Peleg lived thirty years, and begat Reu:

Genesis 11:19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.

Genesis 11:20 And Reu lived two and thirty years, and begat Serug:

Genesis 11:21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.

Genesis 11:22 And Serug lived thirty years, and begat Nahor:

Genesis 11:23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

Genesis 11:24 And Nahor lived nine and twenty years, and begat Terah:

Genesis 11:25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

Genesis 11:26 And Terah lived seventy years, and begat Abram, Nahor, and Haran.

Genesis 11:27 Now these [are] the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

Genesis 11:28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.

Genesis 11:29 And Abram and Nahor took them wives: the name of Abram's wife [was] Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

Genesis 11:30 But Sarai was barren; she [had] no child.

Genesis 11:31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

Genesis 11:32 And the days of Terah were two hundred and five years: and Terah died in Haran.

Genesis 12:1 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

Genesis 12:2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

Genesis 12:3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Genesis 12:4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and five years old when he departed out of Haran.

Genesis 12:5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

Genesis 12:6 And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite [was] then in the land.

Genesis 12:7 And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.

Genesis 12:8 And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

Genesis 12:9 And Abram journeyed, going on still toward the south.

Genesis 12:10 And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine [was] grievous in the land.

Genesis 12:11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon:

Genesis 12:12 Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This [is] his wife: and they will kill me, but they will save thee alive.

Genesis 12:13 Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

Genesis 12:14 And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she [was] very fair.

Genesis 12:15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.

Genesis 12:16 And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.

Genesis 12:17 And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.

Genesis 12:18 And Pharaoh called Abram, and said, What [is] this [that] thou hast done unto me? why didst thou not tell me that she [was] thy wife?

Genesis 12:19 Why saidst thou, She [is] my sister? so I might have taken her to me to wife: now therefore behold thy wife, take [her], and go thy way.

Genesis 12:20 And Pharaoh commanded [his] men concerning him: and they sent him away, and his wife, and all that he had.

Genesis 13:1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

Genesis 13:2 And Abram [was] very rich in cattle, in silver, and in gold.

Genesis 13:3 And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

Genesis 13:4 Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

Genesis 13:5 And Lot also, which went with Abram, had flocks, and herds, and tents.

Genesis 13:6 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

Genesis 13:7 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

Genesis 13:8 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we [be] brethren.

Genesis 13:9 [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

Genesis 13:10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

Genesis 13:11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

Genesis 13:12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.

Genesis 13:13 But the men of Sodom [were] wicked and sinners before the LORD exceedingly.

Genesis 13:14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

Genesis 13:15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.

Genesis 13:16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, [then] shall thy seed also be numbered.

Genesis 13:17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Genesis 13:18 Then Abram removed [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.

Genesis 14:1 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

Genesis 14:2 [That these] made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.

Genesis 14:3 All these were joined together in the vale of Siddim, which is the salt sea.

Genesis 14:4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

Genesis 14:5 And in the fourteenth year came Chedorlaomer, and the kings that [were] with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim, Genesis 14:6 And the Horites in their mount Seir, unto Elparan, which [is] by the wilderness.

Genesis 14:7 And they returned, and came to Enmishpat, which [is] Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar.

Genesis 14:8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same [is] Zoar;) and they joined battle with them in the vale of Siddim;

Genesis 14:9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

Genesis 14:10 And the vale of Siddim [was full of] slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

Genesis 14:11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

Genesis 14:12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

Genesis 14:13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.

Genesis 14:14 And when Abram heard that his brother was taken captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan.

Genesis 14:15 And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus.

Genesis 14:16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

Genesis 14:17 And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that [were] with him, at the valley of Shaveh, which [is] the king's dale.

Genesis 14:18 And Melchizedek king of Salem brought forth bread and wine: and he [was] the priest of the most high God.

Genesis 14:19 And he blessed him, and said, Blessed [be] Abram of the most high God, possessor of heaven and earth:

Genesis 14:20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

Genesis 14:21 And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

Genesis 14:22 And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

Genesis 14:23 That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:

Genesis 14:24 Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

Genesis 15:1 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.

Genesis 15:2 And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?

Genesis 15:3 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.

Genesis 15:4 And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

Genesis 15:5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

Genesis 15:6 And he believed in the LORD; and he counted it to him for righteousness.

Genesis 15:7 And he said unto him, I [am] the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

Genesis 15:8 And he said, Lord GOD, whereby shall I know that I shall inherit it?

Genesis 15:9 And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

Genesis 15:10 And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.

Genesis 15:11 And when the fowls came down upon the carcases, Abram drove them away.

Genesis 15:12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

Genesis 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land [that is] not theirs, and shall serve them; and they shall afflict them four hundred years;

Genesis 15:14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Genesis 15:15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

Genesis 15:16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is] not yet full.

Genesis 15:17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Genesis 16:1 Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar.

Genesis 16:2 And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

Genesis 16:3 And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

Genesis 16:4 And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

Genesis 16:5 And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

Genesis 16:6 But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

Genesis 16:7 And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

Genesis 16:8 And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

Genesis 16:9 And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.

Genesis 16:10 And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

Genesis 16:11 And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

Genesis 16:12 And he will be a wild man; his hand [will be] against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

Genesis 16:13 And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?

Genesis 16:14 Wherefore the well was called Beerlahairoi; behold, [it is] between Kadesh and Bered.

Genesis 16:15 And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.

Genesis 16:16 And Abram [was] fourscore and six years old, when Hagar bare Ishmael to Abram.

Genesis 17:1 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.

Genesis 17:2 And I will make my covenant between me and thee, and will multiply thee exceedingly.

Genesis 17:3 And Abram fell on his face: and God talked with him, saying,

Genesis 17:4 As for me, behold, my covenant [is] with thee, and thou shalt be a father of many nations.

Genesis 17:5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

Genesis 17:6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

Genesis 17:7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

Genesis 17:8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

Genesis 17:9 And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

Genesis 17:10 This [is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

Genesis 17:11 And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.

Genesis 17:12 And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.

Genesis 17:13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

Genesis 17:14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

Genesis 17:15 And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah [shall] her name [be].

Genesis 17:16 And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be [a mother] of nations; kings of people shall be of her.

Genesis 17:17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

Genesis 17:18 And Abraham said unto God, O that Ishmael might live before thee!

Genesis 17:19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.

Genesis 17:20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

Genesis 17:21 But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

Genesis 17:22 And he left off talking with him, and God went up from Abraham.

Genesis 17:23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham’s house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

Genesis 17:24 And Abraham [was] ninety years old and nine, when he was circumcised in the flesh of his foreskin.

Genesis 17:25 And Ishmael his son [was] thirteen years old, when he was circumcised in the flesh of his foreskin.

Genesis 17:26 In the selfsame day was Abraham circumcised, and Ishmael his son.

Genesis 17:27 And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

Genesis 18:1 And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

Genesis 18:2 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

Genesis 18:3 And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

Genesis 18:4 Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

Genesis 18:5 And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

Genesis 18:6 And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.

Genesis 18:7 And Abraham ran unto the herd, and fetcht a calf tender and good, and gave [it] unto a young man; and he hasted to dress it.

Genesis 18:8 And he took butter, and milk, and the calf which he had dressed, and set [it] before them; and he stood by them under the tree, and they did eat.

Genesis 18:9 And they said unto him, Where [is] Sarah thy wife? And he said, Behold, in the tent.

Genesis 18:10 And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.

Genesis 18:11 Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women.

Genesis 18:12 Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

Genesis 18:13 And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

Genesis 18:14 Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

Genesis 18:15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

Genesis 18:16 And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

Genesis 18:17 And the LORD said, Shall I hide from Abraham that thing which I do;

Genesis 18:18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Genesis 18:19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

Genesis 18:20 And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

Genesis 18:21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

Genesis 18:22 And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

Genesis 18:23 And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

Genesis 18:24 Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that [are] therein?

Genesis 18:25 That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

Genesis 18:26 And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

Genesis 18:27 And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which [am but] dust and ashes:

Genesis 18:28 Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for [lack of] five? And he said, If I find there forty and five, I will not destroy [it].

Genesis 18:29 And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do [it] for forty's sake.

Genesis 18:30 And he said [unto him], Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do [it], if I find thirty there.

Genesis 18:31 And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake.

Genesis 18:32 And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake.

Genesis 18:33 And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

Genesis 19:1 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

Genesis 19:2 And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.

Genesis 19:3 And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

Genesis 19:4 But before they lay down, the men of the city, [even] the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

Genesis 19:5 And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? bring them out unto us, that we may know them.

Genesis 19:6 And Lot went out at the door unto them, and shut the door after him,

Genesis 19:7 And said, I pray you, brethren, do not so wickedly.

Genesis 19:8 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

Genesis 19:9 And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

Genesis 19:10 But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.

Genesis 19:11 And they smote the men that [were] at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

Genesis 19:12 And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

Genesis 19:13 For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

Genesis 19:14 And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

Genesis 19:15 And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

Genesis 19:16 And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.

Genesis 19:17 And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

Genesis 19:18 And Lot said unto them, Oh, not so, my Lord:

Genesis 19:19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

Genesis 19:20 Behold now, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, ([is] it not a little one?) and my soul shall live.

Genesis 19:21 And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

Genesis 19:22 Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

Genesis 19:23 The sun was risen upon the earth when Lot entered into Zoar.

Genesis 19:24 Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

Genesis 19:25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

Genesis 19:26 But his wife looked back from behind him, and she became a pillar of salt.

Genesis 19:27 And Abraham gat up early in the morning to the place where he stood before the LORD:

Genesis 19:28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

Genesis 19:29 And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

Genesis 19:30 And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

Genesis 19:31 And the firstborn said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us after the manner of all the earth:

Genesis 19:32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

Genesis 19:33 And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

Genesis 19:34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.

Genesis 19:35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

Genesis 19:36 Thus were both the daughters of Lot with child by their father.

Genesis 19:37 And the firstborn bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.

Genesis 19:38 And the younger, she also bare a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day.

Genesis 20:1 And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

Genesis 20:2 And Abraham said of Sarah his wife, She [is] my sister: and Abimelech king of Gerar sent, and took Sarah.

Genesis 20:3 But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a dead man, for the woman which thou hast taken; for she [is] a man’s wife.

Genesis 20:4 But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?

Genesis 20:5 Said he not unto me, She [is] my sister? and she, even she herself said, He [is] my brother: in the integrity of my heart and innocency of my hands have I done this.

Genesis 20:6 And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

Genesis 20:7 Now therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] thine.

Genesis 20:8 Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

Genesis 20:9 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

Genesis 20:10 And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?

Genesis 20:11 And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

Genesis 20:12 And yet indeed [she is] my sister; she [is] the daughter of my father, but not the daughter of my mother; and she became my wife.

Genesis 20:13 And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt shew unto me; at every place whither we shall come, say of me, He [is] my brother.

Genesis 20:14 And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave [them] unto Abraham, and restored him Sarah his wife.

Genesis 20:15 And Abimelech said, Behold, my land [is] before thee: dwell where it pleaseth thee.

Genesis 20:16 And unto Sarah he said, Behold, I have given thy brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the eyes, unto all that [are] with thee, and with all [other]: thus she was reproved.

Genesis 20:17 So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare [children].

Genesis 20:18 For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

Genesis 21:1 And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

Genesis 21:2 For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

Genesis 21:3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

Genesis 21:4 And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

Genesis 21:5 And Abraham was an hundred years old, when his son Isaac was born unto him.

Genesis 21:6 And Sarah said, God hath made me to laugh, [so that] all that hear will laugh with me.

Genesis 21:7 And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born [him] a son in his old age.

Genesis 21:8 And the child grew, and was weaned: and Abraham made a great feast the [same] day that Isaac was weaned.

Genesis 21:9 And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

Genesis 21:10 Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.

Genesis 21:11 And the thing was very grievous in Abraham’s sight because of his son.

Genesis 21:12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

Genesis 21:13 And also of the son of the bondwoman will I make a nation, because he [is] thy seed.

Genesis 21:14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

Genesis 21:15 And the water was spent in the bottle, and she cast the child under one of the shrubs.

Genesis 21:16 And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.

Genesis 21:17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

Genesis 21:18 Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.

Genesis 21:19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

Genesis 21:20 And God was with the lad; and he grew, and dwelt in the wilderness, and became an archer.

Genesis 21:21 And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.

Genesis 21:22 And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God [is] with thee in all that thou doest:

Genesis 21:23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

Genesis 21:24 And Abraham said, I will swear.

Genesis 21:25 And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken away.

Genesis 21:26 And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.

Genesis 21:27 And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them made a covenant.

Genesis 21:28 And Abraham set seven ewe lambs of the flock by themselves.

Genesis 21:29 And Abimelech said unto Abraham, What [mean] these seven ewe lambs which thou hast set by themselves?

Genesis 21:30 And he said, For [these] seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.

Genesis 21:31 Wherefore he called that place Beersheba; because there they sware both of them.

Genesis 21:32 Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

Genesis 21:33 And [Abraham] planted a grove in Beersheba, and called there on the name of the LORD, the everlasting God.

Genesis 21:34 And Abraham sojourned in the Philistines' land many days.

Genesis 22:1 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, [here] I [am].

Genesis 22:2 And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

Genesis 22:3 And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

Genesis 22:4 Then on the third day Abraham lifted up his eyes, and saw the place afar off.

Genesis 22:5 And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

Genesis 22:6 And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

Genesis 22:7 And Isaac spake unto Abraham his father, and said, My father: and he said, Here [am] I, my son. And he said, Behold the fire and the wood: but where [is] the lamb for a burnt offering?

Genesis 22:8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

Genesis 22:9 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

Genesis 22:10 And Abraham stretched forth his hand, and took the knife to slay his son.

Genesis 22:11 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here [am] I.

Genesis 22:12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

Genesis 22:13 And Abraham lifted up his eyes, and looked, and behold behind [him] a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

Genesis 22:14 And Abraham called the name of that place Jehovahjireh: as it is said [to] this day, In the mount of the LORD it shall be seen.

Genesis 22:15 And the angel of the LORD called unto Abraham out of heaven the second time, Genesis 22:16 And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

Genesis 22:17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the gate of his enemies;

Genesis 22:18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Genesis 22:19 So Abraham returned unto his young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba.

Genesis 22:20 And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

Genesis 22:21 Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,

Genesis 22:22 And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

Genesis 22:23 And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham’s brother.

Genesis 22:24 And his concubine, whose name [was] Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

Genesis 23:1 And Sarah was an hundred and seven and twenty years old: [these were] the years of the life of Sarah.

Genesis 23:2 And Sarah died in Kirjatharba; the same [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

Genesis 23:3 And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

Genesis 23:4 I [am] a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.

Genesis 23:5 And the children of Heth answered Abraham, saying unto him,

Genesis 23:6 Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

Genesis 23:7 And Abraham stood up, and bowed himself to the people of the land, [even] to the children of Heth.

Genesis 23:8 And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and intreat for me to Ephron the son of Zohar,

Genesis 23:9 That he may give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

Genesis 23:10 And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,

Genesis 23:11 Nay, my lord, hear me: the field give I thee, and the cave that [is] therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

Genesis 23:12 And Abraham bowed down himself before the people of the land.

Genesis 23:13 And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.

Genesis 23:14 And Ephron answered Abraham, saying unto him,

Genesis 23:15 My lord, hearken unto me: the land [is worth] four hundred shekels of silver; what [is] that betwixt me and thee? bury therefore thy dead.

Genesis 23:16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current [money] with the merchant.

Genesis 23:17 And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure

Genesis 23:18 Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

Genesis 23:19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.

Genesis 23:20 And the field, and the cave that [is] therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

Genesis 24:1 And Abraham was old, [and] well stricken in age: and the LORD had blessed Abraham in all things.

Genesis 24:2 And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

Genesis 24:3 And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

Genesis 24:4 But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

Genesis 24:5 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

Genesis 24:6 And Abraham said unto him, Beware thou that thou bring not my son thither again.

Genesis 24:7 The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

Genesis 24:8 And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

Genesis 24:9 And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.

Genesis 24:10 And the servant took ten camels of the camels of his master, and departed; for all the goods of his master [were] in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

Genesis 24:11 And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].

Genesis 24:12 And he said, O LORD God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham.

Genesis 24:13 Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to draw water:

Genesis 24:14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master.

Genesis 24:15 And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

Genesis 24:16 And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

Genesis 24:17 And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.

Genesis 24:18 And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.

Genesis 24:19 And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

Genesis 24:20 And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw [water], and drew for all his camels.

Genesis 24:21 And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

Genesis 24:22 And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;

Genesis 24:23 And said, Whose daughter [art] thou? tell me, I pray thee: is there room [in] thy father's house for us to lodge in?

Genesis 24:24 And she said unto him, I [am] the daughter of Bethuel the son of Milcah, which she bare unto Nahor.

Genesis 24:25 She said moreover unto him, We have both straw and provender enough, and room to lodge in.

Genesis 24:26 And the man bowed down his head, and worshipped the LORD.

Genesis 24:27 And he said, Blessed [be] the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I [being] in the way, the LORD led me to the house of my master's brethren.

Genesis 24:28 And the damsel ran, and told [them of] her mother's house these things.

Genesis 24:29 And Rebekah had a brother, and his name [was] Laban: and Laban ran out unto the man, unto the well.

Genesis 24:30 And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

Genesis 24:31 And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

Genesis 24:32 And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that [were] with him.

Genesis 24:33 And there was set [meat] before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on.

Genesis 24:34 And he said, I [am] Abraham's servant.

Genesis 24:35 And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

Genesis 24:36 And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath.

Genesis 24:37 And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

Genesis 24:38 But thou shalt go unto my father's house, and to my kindred, and take a wife unto my son.

Genesis 24:39 And I said unto my master, Peradventure the woman will not follow me.

Genesis 24:40 And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

Genesis 24:41 Then shalt thou be clear from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

Genesis 24:42 And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:

Genesis 24:43 Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

Genesis 24:44 And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

Genesis 24:45 And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.

Genesis 24:46 And she made haste, and let down her pitcher from her [shoulder], and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

Genesis 24:47 And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

Genesis 24:48 And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

Genesis 24:49 And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

Genesis 24:50 Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.

Genesis 24:51 Behold, Rebekah [is] before thee, take [her], and go, and let her be thy master’s son’s wife, as the LORD hath spoken.

Genesis 24:52 And it came to pass, that, when Abraham’s servant heard their words, he worshipped the LORD, [bowing himself] to the earth.

Genesis 24:53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.

Genesis 24:54 And they did eat and drink, he and the men that [were] with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.

Genesis 24:55 And her brother and her mother said, Let the damsel abide with us [a few] days, at the least ten; after that she shall go.

Genesis 24:56 And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

Genesis 24:57 And they said, We will call the damsel, and enquire at her mouth.

Genesis 24:58 And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

Genesis 24:59 And they sent away Rebekah their sister, and her nurse, and Abraham’s servant, and his men.

Genesis 24:60 And they blessed Rebekah, and said unto her, Thou [art] our sister, be thou [the mother] of thousands of millions, and let thy seed possess the gate of those which hate them.

Genesis 24:61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

Genesis 24:62 And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.

Genesis 24:63 And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels [were] coming.

Genesis 24:64 And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel.

Genesis 24:65 For she [had] said unto the servant, What man [is] this that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a vail, and covered herself.

Genesis 24:66 And the servant told Isaac all things that he had done.

Genesis 24:67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death].

Genesis 25:1 Then again Abraham took a wife, and her name [was] Keturah.

Genesis 25:2 And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

Genesis 25:3 And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

Genesis 25:4 And the sons of Midian; Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All these [were] the children of Keturah.

Genesis 25:5 And Abraham gave all that he had unto Isaac.

Genesis 25:6 But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

Genesis 25:7 And these [are] the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years.

Genesis 25:8 Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.

Genesis 25:9 And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which [is] before Mamre;

Genesis 25:10 The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.

Genesis 25:11 And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.

Genesis 25:12 Now these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

Genesis 25:13 And these [are] the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

Genesis 25:14 And Mishma, and Dumah, and Massa,

Genesis 25:15 Hadar, and Tema, Jetur, Naphish, and Kedemah:

Genesis 25:16 These [are] the sons of Ishmael, and these [are] their names, by their towns, and by their castles; twelve princes according to their nations.

Genesis 25:17 And these [are] the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.

Genesis 25:18 And they dwelt from Havilah unto Shur, that [is] before Egypt, as thou goest toward Assyria: [and] he died in the presence of all his brethren.

Genesis 25:19 And these [are] the generations of Isaac, Abraham’s son: Abraham begat Isaac:

Genesis 25:20 And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

Genesis 25:21 And Isaac intreated the LORD for his wife, because she [was] barren: and the LORD was intreated of him, and Rebekah his wife conceived.

Genesis 25:22 And the children struggled together within her; and she said, If [it be] so, why [am] I thus? And she went to enquire of the LORD.

Genesis 25:23 And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

Genesis 25:24 And when her days to be delivered were fulfilled, behold, [there were] twins in her womb.

Genesis 25:25 And the first came out red, all over like an hairy garment; and they called his name Esau.

Genesis 25:26 And after that came his brother out, and his hand took hold on Esau’s heel; and his name was called Jacob: and Isaac [was] threescore years old when she bare them.

Genesis 25:27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob [was] a plain man, dwelling in tents.

Genesis 25:28 And Isaac loved Esau, because he did eat of [his] venison: but Rebekah loved Jacob.

Genesis 25:29 And Jacob sod pottage: and Esau came from the field, and he [was] faint:

Genesis 25:30 And Esau said to Jacob, Feed me, I pray thee, with that same red [pottage]; for I [am] faint: therefore was his name called Edom.

Genesis 25:31 And Jacob said, Sell me this day thy birthright.

Genesis 25:32 And Esau said, Behold, I [am] at the point to die: and what profit shall this birthright do to me?

Genesis 25:33 And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob.

Genesis 25:34 Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.

Genesis 26:1 And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

Genesis 26:2 And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:

Genesis 26:3 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;

Genesis 26:4 And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

Genesis 26:5 Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

Genesis 26:6 And Isaac dwelt in Gerar:

Genesis 26:7 And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon.

Genesis 26:8 And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.

Genesis 26:9 And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said unto him, Because I said, Lest I die for her.

Genesis 26:10 And Abimelech said, What [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

Genesis 26:11 And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.

Genesis 26:12 Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

Genesis 26:13 And the man waxed great, and went forward, and grew until he became very great:

Genesis 26:14 For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.

Genesis 26:15 For all the wells which his father’s servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

Genesis 26:16 And Abimelech said unto Isaac, Go from us; for thou art much mightier than we.

Genesis 26:17 And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

Genesis 26:18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

Genesis 26:19 And Isaac's servants digged in the valley, and found there a well of springing water.

Genesis 26:20 And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he called the name of the well Esek; because they strove with him.

Genesis 26:21 And they digged another well, and strove for that also: and he called the name of it Sitnah.

Genesis 26:22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

Genesis 26:23 And he went up from thence to Beersheba.

Genesis 26:24 And the LORD appeared unto him the same night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

Genesis 26:25 And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.

Genesis 26:26 Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army.

Genesis 26:27 And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

Genesis 26:28 And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;

Genesis 26:29 That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

Genesis 26:30 And he made them a feast, and they did eat and drink.

Genesis 26:31 And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.

Genesis 26:32 And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

Genesis 26:33 And he called it Shebah: therefore the name of the city [is] Beersheba unto this day.

Genesis 26:34 And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite:

Genesis 26:35 Which were a grief of mind unto Isaac and to Rebekah.

Genesis 27:1 And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I.

Genesis 27:2 And he said, Behold now, I am old, I know not the day of my death:

Genesis 27:3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;

Genesis 27:4 And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my soul may bless thee before I die.

Genesis 27:5 And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt [for] venison, [and] to bring [it].

Genesis 27:6 And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

Genesis 27:7 Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

Genesis 27:8 Now therefore, my son, obey my voice according to that which I command thee.

Genesis 27:9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

Genesis 27:10 And thou shalt bring [it] to thy father, that he may eat, and that he may bless thee before his death.

Genesis 27:11 And Jacob said to Rebekah his mother, Behold, Esau my brother [is] a hairy man, and I [am] a smooth man:

Genesis 27:12 My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.

Genesis 27:13 And his mother said unto him, Upon me [be] thy curse, my son: only obey my voice, and go fetch me [them].

Genesis 27:14 And he went, and fetched, and brought [them] to his mother: and his mother made savoury meat, such as his father loved.

Genesis 27:15 And Rebekah took goodly raiment of her eldest son Esau, which [were] with her in the house, and put them upon Jacob her younger son:

Genesis 27:16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:

Genesis 27:17 And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.

Genesis 27:18 And he came unto his father, and said, My father: and he said, Here [am] I; who [art] thou, my son?

Genesis 27:19 And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

Genesis 27:20 And Isaac said unto his son, How [is it] that thou hast found [it] so quickly, my son? And he said, Because the LORD thy God brought [it] to me.

Genesis 27:21 And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

Genesis 27:22 And Jacob went near unto Isaac his father; and he felt him, and said, The voice [is] Jacob’s voice, but the hands [are] the hands of Esau.

Genesis 27:23 And he discerned him not, because his hands were hairy, as his brother Esau’s hands: so he blessed him.

Genesis 27:24 And he said, [Art] thou my very son Esau? And he said, I [am].

Genesis 27:25 And he said, Bring [it] near to me, and I will eat of my son’s venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank.

Genesis 27:26 And his father Isaac said unto him, Come near now, and kiss me, my son.

Genesis 27:27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son [is] as the smell of a field which the LORD hath blessed:

Genesis 27:28 Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:

Genesis 27:29 Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother’s sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

Genesis 27:30 And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

Genesis 27:31 And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

Genesis 27:32 And Isaac his father said unto him, Who [art] thou? And he said, I [am] thy son, thy firstborn Esau.

Genesis 27:33 And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

Genesis 27:34 And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, [even] me also, O my father.

Genesis 27:35 And he said, Thy brother came with subtilty, and hath taken away thy blessing.

Genesis 27:36 And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

Genesis 27:37 And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?

Genesis 27:38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, [even] me also, O my father. And Esau lifted up his voice, and wept.

Genesis 27:39 And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

Genesis 27:40 And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

Genesis 27:41 And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

Genesis 27:42 And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

Genesis 27:43 Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran;

Genesis 27:44 And tarry with him a few days, until thy brother's fury turn away;

Genesis 27:45 Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

Genesis 27:46 And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?

Genesis 28:1 And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

Genesis 28:2 Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.

Genesis 28:3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

Genesis 28:4 And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

Genesis 28:5 And Isaac sent away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

Genesis 28:6 When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

Genesis 28:7 And that Jacob obeyed his father and his mother, and was gone to Padanaram;

Genesis 28:8 And Esau seeing that the daughters of Canaan pleased not Isaac his father;

Genesis 28:9 Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

Genesis 28:10 And Jacob went out from Beersheba, and went toward Haran.

Genesis 28:11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.

Genesis 28:12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

Genesis 28:13 And, behold, the LORD stood above it, and said, I [am] the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

Genesis 28:14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

Genesis 28:15 And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

Genesis 28:16 And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew [it] not.

Genesis 28:17 And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.

Genesis 28:18 And Jacob rose up early in the morning, and took the stone that he had put [for] his pillows, and set it up [for] a pillar, and poured oil upon the top of it.

Genesis 28:19 And he called the name of that place Bethel: but the name of that city [was called] Luz at the first.

Genesis 28:20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

Genesis 28:21 So that I come again to my father’s house in peace; then shall the LORD be my God:

Genesis 28:22 And this stone, which I have set [for] a pillar, shall be God’s house: and of all that thou shalt give me I will surely give the tenth unto thee.

Genesis 29:1 Then Jacob went on his journey, and came into the land of the people of the east.

Genesis 29:2 And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well’s mouth.

Genesis 29:3 And thither were all the flocks gathered: and they rolled the stone from the well’s mouth, and watered the sheep, and put the stone again upon the well’s mouth in his place.

Genesis 29:4 And Jacob said unto them, My brethren, whence [be] ye? And they said, Of Haran [are] we.

Genesis 29:5 And he said unto them, Know ye Laban the son of Nahor? And they said, We know [him].

Genesis 29:6 And he said unto them, [Is] he well? And they said, [He is] well: and, behold, Rachel his daughter cometh with the sheep.

Genesis 29:7 And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].

Genesis 29:8 And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.

Genesis 29:9 And while he yet spake with them, Rachel came with her father's sheep: for she kept them.

Genesis 29:10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

Genesis 29:11 And Jacob kissed Rachel, and lifted up his voice, and wept.

Genesis 29:12 And Jacob told Rachel that he [was] her father's brother, and that he [was] Rebekah's son: and she ran and told her father.

Genesis 29:13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

Genesis 29:14 And Laban said to him, Surely thou [art] my bone and my flesh. And he abode with him the space of a month.

Genesis 29:15 And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nought? tell me, what [shall] thy wages [be]?

Genesis 29:16 And Laban had two daughters: the name of the elder [was] Leah, and the name of the younger [was] Rachel.

Genesis 29:17 Leah [was] tender eyed; but Rachel was beautiful and well favoured.

Genesis 29:18 And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

Genesis 29:19 And Laban said, [It is] better that I give her to thee, than that I should give her to another man: abide with me.

Genesis 29:20 And Jacob served seven years for Rachel; and they seemed unto him [but] a few days, for the love he had to her.

Genesis 29:21 And Jacob said unto Laban, Give [me] my wife, for my days are fulfilled, that I may go in unto her.

Genesis 29:22 And Laban gathered together all the men of the place, and made a feast.

Genesis 29:23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.

Genesis 29:24 And Laban gave unto his daughter Leah Zilpah his maid [for] an handmaid.

Genesis 29:25 And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

Genesis 29:26 And Laban said, It must not be so done in our country, to give the younger before the firstborn.

Genesis 29:27 Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

Genesis 29:28 And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.

Genesis 29:29 And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid.

Genesis 29:30 And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

Genesis 29:31 And when the LORD saw that Leah [was] hated, he opened her womb: but Rachel [was] barren.

Genesis 29:32 And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.

Genesis 29:33 And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

Genesis 29:34 And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

Genesis 29:35 And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.

Genesis 30:1 And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.

Genesis 30:2 And Jacob’s anger was kindled against Rachel: and he said, [Am] I in God’s stead, who hath withheld from thee the fruit of the womb?

Genesis 30:3 And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.

Genesis 30:4 And she gave him Bilhah her handmaid to wife: and Jacob went in unto her.

Genesis 30:5 And Bilhah conceived, and bare Jacob a son.

Genesis 30:6 And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

Genesis 30:7 And Bilhah Rachel's maid conceived again, and bare Jacob a second son.

Genesis 30:8 And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.

Genesis 30:9 When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife.

Genesis 30:10 And Zilpah Leah's maid bare Jacob a son.

Genesis 30:11 And Leah said, A troop cometh: and she called his name Gad.

Genesis 30:12 And Zilpah Leah's maid bare Jacob a second son.

Genesis 30:13 And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher.

Genesis 30:14 And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

Genesis 30:15 And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

Genesis 30:16 And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

Genesis 30:17 And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son.

Genesis 30:18 And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar.

Genesis 30:19 And Leah conceived again, and bare Jacob the sixth son.

Genesis 30:20 And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

Genesis 30:21 And afterwards she bare a daughter, and called her name Dinah.

Genesis 30:22 And God remembered Rachel, and God hearkened to her, and opened her womb.

Genesis 30:23 And she conceived, and bare a son; and said, God hath taken away my reproach:

Genesis 30:24 And she called his name Joseph; and said, The LORD shall add to me another son.

Genesis 30:25 And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

Genesis 30:26 Give [me] my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

Genesis 30:27 And Laban said unto him, I pray thee, if I have found favour in thine eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy sake.

Genesis 30:28 And he said, Appoint me thy wages, and I will give [it].

Genesis 30:29 And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.

Genesis 30:30 For [it was] little which thou hadst before I [came], and it is [now] increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?

Genesis 30:31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock:

Genesis 30:32 I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

Genesis 30:33 So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

Genesis 30:34 And Laban said, Behold, I would it might be according to thy word.

Genesis 30:35 And he removed that day the he goats that were ringstraked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.

Genesis 30:36 And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

Genesis 30:37 And Jacob took him rods of green poplar, and of the hazel and chesnut tree; and pilled white strakes in them, and made the white appear which [was] in the rods.

Genesis 30:38 And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

Genesis 30:39 And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted.

Genesis 30:40 And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban’s cattle.

Genesis 30:41 And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

Genesis 30:42 But when the cattle were feeble, he put [them] not in: so the feebler were Laban’s, and the stronger Jacob’s.

Genesis 30:43 And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.

Genesis 31:1 And he heard the words of Laban’s sons, saying, Jacob hath taken away all that [was] our father’s; and of [that] which [was] our father’s hath he gotten all this glory.

Genesis 31:2 And Jacob beheld the countenance of Laban, and, behold, it [was] not toward him as before.

Genesis 31:3 And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

Genesis 31:4 And Jacob sent and called Rachel and Leah to the field unto his flock,

Genesis 31:5 And said unto them, I see your father’s countenance, that it [is] not toward me as before; but the God of my father hath been with me.

Genesis 31:6 And ye know that with all my power I have served your father.

Genesis 31:7 And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

Genesis 31:8 If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstraked shall be thy hire; then bare all the cattle ringstraked.

Genesis 31:9 Thus God hath taken away the cattle of your father, and given [them] to me.

Genesis 31:10 And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle [were] ringstraked, speckled, and grisled.

Genesis 31:11 And the angel of God spake unto me in a dream, [saying], Jacob: And I said, Here [am] I.

Genesis 31:12 And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle [are] ringstraked, speckled, and grisled: for I have seen all that Laban doeth unto thee.

Genesis 31:13 I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

Genesis 31:14 And Rachel and Leah answered and said unto him, [Is there] yet any portion or inheritance for us in our father's house?

Genesis 31:15 Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money.

Genesis 31:16 For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.

Genesis 31:17 Then Jacob rose up, and set his sons and his wives upon camels;

Genesis 31:18 And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

Genesis 31:19 And Laban went to shear his sheep: and Rachel had stolen the images that [were] her father's.

Genesis 31:20 And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.

Genesis 31:21 So he fled with all that he had; and he rose up, and passed over the river, and set his face [toward] the mount Gilead.

Genesis 31:22 And it was told Laban on the third day that Jacob was fled.

Genesis 31:23 And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.

Genesis 31:24 And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

Genesis 31:25 Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

Genesis 31:26 And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword?

Genesis 31:27 Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

Genesis 31:28 And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in [so] doing.

Genesis 31:29 It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.

Genesis 31:30 And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

Genesis 31:31 And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.

Genesis 31:32 With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.

Genesis 31:33 And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

Genesis 31:34 Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

Genesis 31:35 And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.

Genesis 31:36 And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What [is] my trespass? what [is] my sin, that thou hast so hotly pursued after me?

Genesis 31:37 Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set [it] here before my brethren and thy brethren, that they may judge betwixt us both.

Genesis 31:38 This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

Genesis 31:39 That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.

Genesis 31:40 [Thus] I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

Genesis 31:41 Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

Genesis 31:42 Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

Genesis 31:43 And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do this day unto these my daughters, or unto their children which they have born?

Genesis 31:44 Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

Genesis 31:45 And Jacob took a stone, and set it up [for] a pillar.

Genesis 31:46 And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap.

Genesis 31:47 And Laban called it Jegarsahadutha: but Jacob called it Galeed.

Genesis 31:48 And Laban said, This heap [is] a witness between me and thee this day. Therefore was the name of it called Galeed;

Genesis 31:49 And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

Genesis 31:50 If thou shalt afflict my daughters, or if thou shalt take [other] wives beside my daughters, no man [is] with us; see, God [is] witness betwixt me and thee.

Genesis 31:51 And Laban said to Jacob, Behold this heap, and behold [this] pillar, which I have cast betwixt me and thee;

Genesis 31:52 This heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

Genesis 31:53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the fear of his father Isaac.

Genesis 31:54 Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

Genesis 31:55 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

Genesis 32:1 And Jacob went on his way, and the angels of God met him.

Genesis 32:2 And when Jacob saw them, he said, This [is] God’s host: and he called the name of that place Mahanaim.

Genesis 32:3 And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

Genesis 32:4 And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

Genesis 32:5 And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight.

Genesis 32:6 And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

Genesis 32:7 Then Jacob was greatly afraid and distressed: and he divided the people that [was] with him, and the flocks, and herds, and the camels, into two bands;

Genesis 32:8 And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.

Genesis 32:9 And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

Genesis 32:10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

Genesis 32:11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, [and] the mother with the children.

Genesis 32:12 And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

Genesis 32:13 And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;

Genesis 32:14 Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams,

Genesis 32:15 Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals.

Genesis 32:16 And he delivered [them] into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

Genesis 32:17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

Genesis 32:18 Then thou shalt say, [They be] thy servant Jacob’s; it [is] a present sent unto my lord Esau: and, behold, also he [is] behind us.

Genesis 32:19 And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

Genesis 32:20 And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

Genesis 32:21 So went the present over before him: and himself lodged that night in the company.

Genesis 32:22 And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.

Genesis 32:23 And he took them, and sent them over the brook, and sent over that he had.

Genesis 32:24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

Genesis 32:25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

Genesis 32:26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

Genesis 32:27 And he said unto him, What [is] thy name? And he said, Jacob.

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Genesis 32:29 And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask after my name? And he blessed him there.

Genesis 32:30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

Genesis 32:31 And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.

Genesis 32:32 Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

Genesis 33:1 And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

Genesis 33:2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

Genesis 33:3 And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

Genesis 33:4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

Genesis 33:5 And he lifted up his eyes, and saw the women and the children; and said, Who [are] those with thee? And he said, The children which God hath graciously given thy servant.

Genesis 33:6 Then the handmaidens came near, they and their children, and they bowed themselves.

Genesis 33:7 And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

Genesis 33:8 And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord.

Genesis 33:9 And Esau said, I have enough, my brother; keep that thou hast unto thyself.

Genesis 33:10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

Genesis 33:11 Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

Genesis 33:12 And he said, Let us take our journey, and let us go, and I will go before thee.

Genesis 33:13 And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die.

Genesis 33:14 Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

Genesis 33:15 And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

Genesis 33:16 So Esau returned that day on his way unto Seir.

Genesis 33:17 And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth.

Genesis 33:18 And Jacob came to Shalem, a city of Shechem, which [is] in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.

Genesis 33:19 And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

Genesis 33:20 And he erected there an altar, and called it Elelohe-Israel.

Genesis 34:1 And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.

Genesis 34:2 And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

Genesis 34:3 And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel.

Genesis 34:4 And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

Genesis 34:5 And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

Genesis 34:6 And Hamor the father of Shechem went out unto Jacob to commune with him.

Genesis 34:7 And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

Genesis 34:8 And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

Genesis 34:9 And make ye marriages with us, [and] give your daughters unto us, and take our daughters unto you.

Genesis 34:10 And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.

Genesis 34:11 And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

Genesis 34:12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

Genesis 34:13 And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:

Genesis 34:14 And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that [were] a reproach unto us:

Genesis 34:15 But in this will we consent unto you: If ye will be as we [be], that every male of you be circumcised;

Genesis 34:16 Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

Genesis 34:17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

Genesis 34:18 And their words pleased Hamor, and Shechem Hamor’s son.

Genesis 34:19 And the young man deferred not to do the thing, because he had delight in Jacob’s daughter: and he [was] more honourable than all the house of his father.

Genesis 34:20 And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

Genesis 34:21 These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

Genesis 34:22 Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised.

Genesis 34:23 [Shall] not their cattle and their substance and every beast of theirs [be] ours? only let us consent unto them, and they will dwell with us.

Genesis 34:24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

Genesis 34:25 And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah’s brethren, took each man his sword, and came upon the city boldly, and slew all the males.

Genesis 34:26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem’s house, and went out.

Genesis 34:27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

Genesis 34:28 They took their sheep, and their oxen, and their asses, and that which [was] in the city, and that which [was] in the field,

Genesis 34:29 And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that [was] in the house.

Genesis 34:30 And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

Genesis 34:31 And they said, Should he deal with our sister as with an harlot?

Genesis 35:1 And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother.

Genesis 35:2 Then Jacob said unto his household, and to all that [were] with him, Put away the strange gods that [are] among you, and be clean, and change your garments:

Genesis 35:3 And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

Genesis 35:4 And they gave unto Jacob all the strange gods which [were] in their hand, and [all their] earrings which [were] in their ears; and Jacob hid them under the oak which [was] by Shechem.

Genesis 35:5 And they journeyed: and the terror of God was upon the cities that [were] round about them, and they did not pursue after the sons of Jacob.

Genesis 35:6 So Jacob came to Luz, which [is] in the land of Canaan, that [is], Bethel, he and all the people that [were] with him.

Genesis 35:7 And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the face of his brother.

Genesis 35:8 But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allonbachuth.

Genesis 35:9 And God appeared unto Jacob again, when he came out of Padanaram, and blessed him.

Genesis 35:10 And God said unto him, Thy name [is] Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

Genesis 35:11 And God said unto him, I [am] God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

Genesis 35:12 And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

Genesis 35:13 And God went up from him in the place where he talked with him.

Genesis 35:14 And Jacob set up a pillar in the place where he talked with him, [even] a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.

Genesis 35:15 And Jacob called the name of the place where God spake with him, Bethel.

Genesis 35:16 And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

Genesis 35:17 And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also.

Genesis 35:18 And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin.

Genesis 35:19 And Rachel died, and was buried in the way to Ephrath, which [is] Bethlehem.

Genesis 35:20 And Jacob set a pillar upon her grave: that [is] the pillar of Rachel’s grave unto this day.

Genesis 35:21 And Israel journeyed, and spread his tent beyond the tower of Edar.

Genesis 35:22 And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father’s concubine: and Israel heard [it]. Now the sons of Jacob were twelve:

Genesis 35:23 The sons of Leah; Reuben, Jacob’s firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

Genesis 35:24 The sons of Rachel; Joseph, and Benjamin:

Genesis 35:25 And the sons of Bilhah, Rachel’s handmaid; Dan, and Naphtali:

Genesis 35:26 And the sons of Zilpah, Leah’s handmaid; Gad, and Asher: these [are] the sons of Jacob, which were born to him in Padanaram.

Genesis 35:27 And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which [is] Hebron, where Abraham and Isaac sojourned.

Genesis 35:28 And the days of Isaac were an hundred and fourscore years.

Genesis 35:29 And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.

Genesis 36:1 Now these [are] the generations of Esau, who [is] Edom.

Genesis 36:2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

Genesis 36:3 And Bashemath Ishmael’s daughter, sister of Nebajoth.

Genesis 36:4 And Adah bare to Esau Eliphaz; and Bashemath bare Reuel;

Genesis 36:5 And Aholibamah bare Jeush, and Jaalam, and Korah: these [are] the sons of Esau, which were born unto him in the land of Canaan.

Genesis 36:6 And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

Genesis 36:7 For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

Genesis 36:8 Thus dwelt Esau in mount Seir: Esau [is] Edom.

Genesis 36:9 And these [are] the generations of Esau the father of the Edomites in mount Seir:

Genesis 36:10 These [are] the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau.

Genesis 36:11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

Genesis 36:12 And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these [were] the sons of Adah Esau's wife.

Genesis 36:13 And these [are] the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife.

Genesis 36:14 And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah.

Genesis 36:15 These [were] dukes of the sons of Esau: the sons of Eliphaz the firstborn [son] of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

Genesis 36:16 Duke Korah, duke Gatam, [and] duke Amalek: these [are] the dukes [that came] of Eliphaz in the land of Edom; these [were] the sons of Adah.

Genesis 36:17 And these [are] the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these [are] the dukes [that came] of Reuel in the land of Edom; these [are] the sons of Bashemath Esau's wife.

Genesis 36:18 And these [are] the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these [were] the dukes [that came] of Aholibamah the daughter of Anah, Esau's wife.

Genesis 36:19 These [are] the sons of Esau, who [is] Edom, and these [are] their dukes.

Genesis 36:20 These [are] the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah, Genesis 36:21 And Dishon, and Ezer, and Dishan: these [are] the dukes of the Horites, the children of Seir in the land of Edom.

Genesis 36:22 And the children of Lotan were Hori and Hemam; and Lotan's sister [was] Timna.

Genesis 36:23 And the children of Shobal [were] these; Alvan, and Manahath, and Ebal, Shepho, and Onam.

Genesis 36:24 And these [are] the children of Zibeon; both Ajah, and Anah: this [was that] Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.

Genesis 36:25 And the children of Anah [were] these; Dishon, and Aholibamah the daughter of Anah.

Genesis 36:26 And these [are] the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.

Genesis 36:27 The children of Ezer [are] these; Bilhan, and Zaavan, and Akan.

Genesis 36:28 The children of Dishan [are] these; Uz, and Aran.

Genesis 36:29 These [are] the dukes [that came] of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

Genesis 36:30 Duke Dishon, duke Ezer, duke Dishan: these [are] the dukes [that came] of Hori, among their dukes in the land of Seir.

Genesis 36:31 And these [are] the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

Genesis 36:32 And Bela the son of Beor reigned in Edom: and the name of his city [was] Dinhabah.

Genesis 36:33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

Genesis 36:34 And Jobab died, and Husham of the land of Temani reigned in his stead.

Genesis 36:35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

Genesis 36:36 And Hadad died, and Samlah of Masrekah reigned in his stead.

Genesis 36:37 And Samlah died, and Saul of Rehoboth [by] the river reigned in his stead.

Genesis 36:38 And Saul died, and Baalhanan the son of Achbor reigned in his stead.

Genesis 36:39 And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city [was] Pau; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

Genesis 36:40 And these [are] the names of the dukes [that came] of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

Genesis 36:41 Duke Aholibamah, duke Elah, duke Pinon,

Genesis 36:42 Duke Kenaz, duke Teman, duke Mibzar,

Genesis 36:43 Duke Magdiel, duke Iram: these [be] the dukes of Edom, according to their habitations in the land of their possession: he [is] Esau the father of the Edomites.

Genesis 37:1 And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan.

Genesis 37:2 These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

Genesis 37:3 Now Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours.

Genesis 37:4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

Genesis 37:5 And Joseph dreamed a dream, and he told [it] his brethren: and they hated him yet the more.

Genesis 37:6 And he said unto them, Hear, I pray you, this dream which I have dreamed:

Genesis 37:7 For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

Genesis 37:8 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

Genesis 37:9 And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

Genesis 37:10 And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

Genesis 37:11 And his brethren envied him; but his father observed the saying.

Genesis 37:12 And his brethren went to feed their father's flock in Shechem.

Genesis 37:13 And Israel said unto Joseph, Do not thy brethren feed [the flock] in Shechem? come, and I will send thee unto them. And he said to him, Here [am I].

Genesis 37:14 And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

Genesis 37:15 And a certain man found him, and, behold, [he was] wandering in the field: and the man asked him, saying, What seekest thou?

Genesis 37:16 And he said, I seek my brethren: tell me, I pray thee, where they feed [their flocks].

Genesis 37:17 And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

Genesis 37:18 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

Genesis 37:19 And they said one to another, Behold, this dreamer cometh.

Genesis 37:20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

Genesis 37:21 And Reuben heard [it], and he delivered him out of their hands; and said, Let us not kill him.

Genesis 37:22 And Reuben said unto them, Shed no blood, [but] cast him into this pit that [is] in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

Genesis 37:23 And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, [his] coat of [many] colours that [was] on him;

Genesis 37:24 And they took him, and cast him into a pit: and the pit [was] empty, [there was] no water in it.

Genesis 37:25 And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.

Genesis 37:26 And Judah said unto his brethren, What profit [is it] if we slay our brother, and conceal his blood?

Genesis 37:27 Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were content.

Genesis 37:28 Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty [pieces] of silver: and they brought Joseph into Egypt.

Genesis 37:29 And Reuben returned unto the pit; and, behold, Joseph [was] not in the pit; and he rent his clothes.

Genesis 37:30 And he returned unto his brethren, and said, The child [is] not; and I, whither shall I go?

Genesis 37:31 And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood;

Genesis 37:32 And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.

Genesis 37:33 And he knew it, and said, [It is] my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.

Genesis 37:34 And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

Genesis 37:35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him.

Genesis 37:36 And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, [and] captain of the guard.

Genesis 38:1 And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name [was] Hirah.

Genesis 38:2 And Judah saw there a daughter of a certain Canaanite, whose name [was] Shuah; and he took her, and went in unto her.

Genesis 38:3 And she conceived, and bare a son; and he called his name Er.

Genesis 38:4 And she conceived again, and bare a son; and she called his name Onan.

Genesis 38:5 And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.

Genesis 38:6 And Judah took a wife for Er his firstborn, whose name [was] Tamar.

Genesis 38:7 And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him.

Genesis 38:8 And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother.

Genesis 38:9 And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he should give seed to his brother.

Genesis 38:10 And the thing which he did displeased the LORD: wherefore he slew him also.

Genesis 38:11 Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house.

Genesis 38:12 And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.

Genesis 38:13 And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep.

Genesis 38:14 And she put her widow's garments off from her, and covered her with a vail, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

Genesis 38:15 When Judah saw her, he thought her [to be] an harlot; because she had covered her face.

Genesis 38:16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she [was] his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me?

Genesis 38:17 And he said, I will send [thee] a kid from the flock. And she said, Wilt thou give [me] a pledge, till thou send [it]?

Genesis 38:18 And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.

Genesis 38:19 And she arose, and went away, and laid by her vail from her, and put on the garments of her widowhood.

Genesis 38:20 And Judah sent the kid by the hand of his friend the Adullamite, to receive [his] pledge from the woman's hand: but he found her not.

Genesis 38:21 Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

Genesis 38:22 And he returned to Judah, and said, I cannot find her; and also the men of the place said, [that] there was no harlot in this [place].

Genesis 38:23 And Judah said, Let her take [it] to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.

Genesis 38:24 And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

Genesis 38:25 When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

Genesis 38:26 And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

Genesis 38:27 And it came to pass in the time of her travail, that, behold, twins [were] in her womb.

Genesis 38:28 And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

Genesis 38:29 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.

Genesis 38:30 And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

Genesis 39:1 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.

Genesis 39:2 And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.

Genesis 39:3 And his master saw that the LORD [was] with him, and that the LORD made all that he did to prosper in his hand.

Genesis 39:4 And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all [that] he had he put into his hand.

Genesis 39:5 And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

Genesis 39:6 And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.

Genesis 39:7 And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

Genesis 39:8 But he refused, and said unto his master's wife, Behold, my master wotteth not what [is] with me in the house, and he hath committed all that he hath to my hand;

Genesis 39:9 [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

Genesis 39:10 And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, [or] to be with her.

Genesis 39:11 And it came to pass about this time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within.

Genesis 39:12 And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

Genesis 39:13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

Genesis 39:14 That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

Genesis 39:15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

Genesis 39:16 And she laid up his garment by her, until his lord came home.

Genesis 39:17 And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:

Genesis 39:18 And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.

Genesis 39:19 And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

Genesis 39:20 And Joseph’s master took him, and put him into the prison, a place where the king’s prisoners [were] bound: and he was there in the prison.

Genesis 39:21 But the LORD was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison.

Genesis 39:22 And the keeper of the prison committed to Joseph’s hand all the prisoners that [were] in the prison; and whatsoever they did there, he was the doer [of it].

Genesis 39:23 The keeper of the prison looked not to any thing [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.

Genesis 40:1 And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.

Genesis 40:2 And Pharaoh was wroth against two [of] his officers, against the chief of the butlers, and against the chief of the bakers.

Genesis 40:3 And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph [was] bound.

Genesis 40:4 And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.

Genesis 40:5 And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] bound in the prison.

Genesis 40:6 And Joseph came in unto them in the morning, and looked upon them, and, behold, they [were] sad.

Genesis 40:7 And he asked Pharaoh's officers that [were] with him in the ward of his lord's house, saying, Wherefore look ye [so] sadly to day?

Genesis 40:8 And they said unto him, We have dreamed a dream, and [there is] no interpreter of it. And Joseph said unto them, [Do] not interpretations [belong] to God? tell me [them], I pray you.

Genesis 40:9 And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine [was] before me;

Genesis 40:10 And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

Genesis 40:11 And Pharaoh's cup [was] in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

Genesis 40:12 And Joseph said unto him, This [is] the interpretation of it: The three branches [are] three days:

Genesis 40:13 Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

Genesis 40:14 But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

Genesis 40:15 For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

Genesis 40:16 When the chief baker saw that the interpretation was good, he said unto Joseph, I also [was] in my dream, and, behold, [I had] three white baskets on my head:

Genesis 40:17 And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

Genesis 40:18 And Joseph answered and said, This [is] the interpretation thereof: The three baskets [are] three days:

Genesis 40:19 Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

Genesis 40:20 And it came to pass the third day, [which was] Pharaoh’s birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

Genesis 40:21 And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh’s hand:

Genesis 40:22 But he hanged the chief baker: as Joseph had interpreted to them.

Genesis 40:23 Yet did not the chief butler remember Joseph, but forgat him.

Genesis 41:1 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

Genesis 41:2 And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow.

Genesis 41:3 And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the brink of the river.

Genesis 41:4 And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.

Genesis 41:5 And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.

Genesis 41:6 And, behold, seven thin ears and blasted with the east wind sprung up after them.

Genesis 41:7 And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, [it was] a dream.

Genesis 41:8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but [there was] none that could interpret them unto Pharaoh.

Genesis 41:9 Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

Genesis 41:10 Pharaoh was wroth with his servants, and put me in ward in the captain of the guard’s house, [both] me and the chief baker:

Genesis 41:11 And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

Genesis 41:12 And [there was] there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

Genesis 41:13 And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged.

Genesis 41:14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.

Genesis 41:15 And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

Genesis 41:16 And Joseph answered Pharaoh, saying, [It is] not in me: God shall give Pharaoh an answer of peace.

Genesis 41:17 And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:

Genesis 41:18 And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:

Genesis 41:19 And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

Genesis 41:20 And the lean and the ill favoured kine did eat up the first seven fat kine:

Genesis 41:21 And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

Genesis 41:22 And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:

Genesis 41:23 And, behold, seven ears, withered, thin, [and] blasted with the east wind, sprung up after them:

Genesis 41:24 And the thin ears devoured the seven good ears: and I told [this] unto the magicians; but [there was] none that could declare [it] to me.

Genesis 41:25 And Joseph said unto Pharaoh, The dream of Pharaoh [is] one: God hath shewed Pharaoh what he [is] about to do.

Genesis 41:26 The seven good kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one.

Genesis 41:27 And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

Genesis 41:28 This [is] the thing which I have spoken unto Pharaoh: What God [is] about to do he sheweth unto Pharaoh.

Genesis 41:29 Behold, there come seven years of great plenty throughout all the land of Egypt:

Genesis 41:30 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

Genesis 41:31 And the plenty shall not be known in the land by reason of that famine following; for it [shall be] very grievous.

Genesis 41:32 And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.

Genesis 41:33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

Genesis 41:34 Let Pharaoh do [this], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

Genesis 41:35 And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

Genesis 41:36 And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

Genesis 41:37 And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

Genesis 41:38 And Pharaoh said unto his servants, Can we find [such a one] as this [is], a man in whom the Spirit of God [is]?

Genesis 41:39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, [there is] none so discreet and wise as thou [art]:

Genesis 41:40 Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

Genesis 41:41 And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

Genesis 41:42 And Pharaoh took off his ring from his hand, and put it upon Joseph’s hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

Genesis 41:43 And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him [ruler] over all the land of Egypt.

Genesis 41:44 And Pharaoh said unto Joseph, I [am] Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

Genesis 41:45 And Pharaoh called Joseph’s name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over [all] the land of Egypt.

Genesis 41:46 And Joseph [was] thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

Genesis 41:47 And in the seven plenteous years the earth brought forth by handfuls.

Genesis 41:48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.

Genesis 41:49 And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for [it was] without number.

Genesis 41:50 And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.

Genesis 41:51 And Joseph called the name of the firstborn Manasseh: For God, [said he], hath made me forget all my toil, and all my father’s house.

Genesis 41:52 And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction.

Genesis 41:53 And the seven years of plenteousness, that was in the land of Egypt, were ended.

Genesis 41:54 And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

Genesis 41:55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

Genesis 41:56 And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

Genesis 41:57 And all countries came into Egypt to Joseph for to buy [corn]; because that the famine was [so] sore in all lands.

Genesis 42:1 Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?

Genesis 42:2 And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

Genesis 42:3 And Joseph’s ten brethren went down to buy corn in Egypt.

Genesis 42:4 But Benjamin, Joseph’s brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.

Genesis 42:5 And the sons of Israel came to buy [corn] among those that came: for the famine was in the land of Canaan.

Genesis 42:6 And Joseph [was] the governor over the land, [and] he [it was] that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him [with] their faces to the earth.

Genesis 42:7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

Genesis 42:8 And Joseph knew his brethren, but they knew not him.

Genesis 42:9 And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye [are] spies; to see the nakedness of the land ye are come.

Genesis 42:10 And they said unto him, Nay, my lord, but to buy food are thy servants come.

Genesis 42:11 We [are] all one man's sons; we [are] true [men], thy servants are no spies.

Genesis 42:12 And he said unto them, Nay, but to see the nakedness of the land ye are come.

Genesis 42:13 And they said, Thy servants [are] twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest [is] this day with our father, and one [is] not.

Genesis 42:14 And Joseph said unto them, That [is it] that I spake unto you, saying, Ye [are] spies:

Genesis 42:15 Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

Genesis 42:16 Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

Genesis 42:17 And he put them all together into ward three days.

Genesis 42:18 And Joseph said unto them the third day, This do, and live; [for] I fear God:

Genesis 42:19 If ye [be] true [men], let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:

Genesis 42:20 But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.

Genesis 42:21 And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

Genesis 42:22 And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

Genesis 42:23 And they knew not that Joseph understood [them]; for he spake unto them by an interpreter.

Genesis 42:24 And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

Genesis 42:25 Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

Genesis 42:26 And they laded their asses with the corn, and departed thence.

Genesis 42:27 And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it [was] in his sack's mouth.

Genesis 42:28 And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath done unto us?

Genesis 42:29 And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,

Genesis 42:30 The man, [who is] the lord of the land, spake roughly to us, and took us for spies of the country.

Genesis 42:31 And we said unto him, We [are] true [men]; we are no spies:

Genesis 42:32 We [be] twelve brethren, sons of our father; one [is] not, and the youngest [is] this day with our father in the land of Canaan.

Genesis 42:33 And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] true [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be gone:

Genesis 42:34 And bring your youngest brother unto me: then shall I know that ye [are] no spies, but [that] ye [are] true [men: so] will I deliver you your brother, and ye shall traffick in the land.

Genesis 42:35 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money [was] in his sack: and when [both] they and their father saw the bundles of money, they were afraid.

Genesis 42:36 And Jacob their father said unto them, Me have ye bereaved [of my children]: Joseph [is] not, and Simeon [is] not, and ye will take Benjamin [away]: all these things are against me.

Genesis 42:37 And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

Genesis 42:38 And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

Genesis 43:1 And the famine [was] sore in the land.

Genesis 43:2 And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

Genesis 43:3 And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother [be] with you.

Genesis 43:4 If thou wilt send our brother with us, we will go down and buy thee food:

Genesis 43:5 But if thou wilt not send [him], we will not go down: for the man said unto us, Ye shall not see my face, except your brother [be] with you.

Genesis 43:6 And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man whether ye had yet a brother?

Genesis 43:7 And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

Genesis 43:8 And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, [and] also our little ones.

Genesis 43:9 I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

Genesis 43:10 For except we had lingered, surely now we had returned this second time.

Genesis 43:11 And their father Israel said unto them, If [it must be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

Genesis 43:12 And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry [it] again in your hand; peradventure it [was] an oversight:

Genesis 43:13 Take also your brother, and arise, go again unto the man:

Genesis 43:14 And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved.

Genesis 43:15 And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

Genesis 43:16 And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring [these] men home, and slay, and make ready; for [these] men shall dine with me at noon.

Genesis 43:17 And the man did as Joseph bade; and the man brought the men into Joseph's house.

Genesis 43:18 And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

Genesis 43:19 And they came near to the steward of Joseph's house, and they communed with him at the door of the house,

Genesis 43:20 And said, O sir, we came indeed down at the first time to buy food:

Genesis 43:21 And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

Genesis 43:22 And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

Genesis 43:23 And he said, Peace [be] to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them.

Genesis 43:24 And the man brought the men into Joseph's house, and gave [them] water, and they washed their feet; and he gave their asses provender.

Genesis 43:25 And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

Genesis 43:26 And when Joseph came home, they brought him the present which [was] in their hand into the house, and bowed themselves to him to the earth.

Genesis 43:27 And he asked them of [their] welfare, and said, [Is] your father well, the old man of whom ye spake? [Is] he yet alive?

Genesis 43:28 And they answered, Thy servant our father [is] in good health, he [is] yet alive. And they bowed down their heads, and made obeisance.

Genesis 43:29 And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, [Is] this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son.

Genesis 43:30 And Joseph made haste; for his bowels did yearn upon his brother: and he sought [where] to weep; and he entered into [his] chamber, and wept there.

Genesis 43:31 And he washed his face, and went out, and refrained himself, and said, Set on bread.

Genesis 43:32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

Genesis 43:33 And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another.

Genesis 43:34 And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.

Genesis 44:1 And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

Genesis 44:2 And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.

Genesis 44:3 As soon as the morning was light, the men were sent away, they and their asses.

Genesis 44:4 [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

Genesis 44:5 [Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.

Genesis 44:6 And he overtook them, and he spake unto them these same words.

Genesis 44:7 And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:

Genesis 44:8 Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

Genesis 44:9 With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.

Genesis 44:10 And he said, Now also [let] it [be] according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

Genesis 44:11 Then they speedily took down every man his sack to the ground, and opened every man his sack.

Genesis 44:12 And he searched, [and] began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.

Genesis 44:13 Then they rent their clothes, and laded every man his ass, and returned to the city.

Genesis 44:14 And Judah and his brethren came to Joseph's house; for he [was] yet there: and they fell before him on the ground.

Genesis 44:15 And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can certainly divine?

Genesis 44:16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

Genesis 44:17 And he said, God forbid that I should do so: [but] the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

Genesis 44:18 Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh.

Genesis 44:19 My lord asked his servants, saying, Have ye a father, or a brother?

Genesis 44:20 And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.

Genesis 44:21 And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.

Genesis 44:22 And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] would die.

Genesis 44:23 And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more.

Genesis 44:24 And it came to pass when we came up unto thy servant my father, we told him the words of my lord.

Genesis 44:25 And our father said, Go again, [and] buy us a little food.

Genesis 44:26 And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother [be] with us.

Genesis 44:27 And thy servant my father said unto us, Ye know that my wife bare me two [sons]:

Genesis 44:28 And the one went out from me, and I said, Surely he is torn in pieces; and I saw him not since:

Genesis 44:29 And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

Genesis 44:30 Now therefore when I come to thy servant my father, and the lad [be] not with us; seeing that his life is bound up in the lad's life;

Genesis 44:31 It shall come to pass, when he seeth that the lad [is] not [with us], that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

Genesis 44:32 For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever.

Genesis 44:33 Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

Genesis 44:34 For how shall I go up to my father, and the lad [be] not with me? lest peradventure I see the evil that shall come on my father.

Genesis 45:1 Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

Genesis 45:2 And he wept aloud: and the Egyptians and the house of Pharaoh heard.

Genesis 45:3 And Joseph said unto his brethren, I [am] Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

Genesis 45:4 And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I [am] Joseph your brother, whom ye sold into Egypt.

Genesis 45:5 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

Genesis 45:6 For these two years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.

Genesis 45:7 And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

Genesis 45:8 So now [it was] not you [that] sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

Genesis 45:9 Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

Genesis 45:10 And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

Genesis 45:11 And there will I nourish thee; for yet [there are] five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

Genesis 45:12 And, behold, your eyes see, and the eyes of my brother Benjamin, that [it is] my mouth that speaketh unto you.

Genesis 45:13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.

Genesis 45:14 And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.

Genesis 45:15 Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

Genesis 45:16 And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

Genesis 45:17 And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;

Genesis 45:18 And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

Genesis 45:19 Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

Genesis 45:20 Also regard not your stuff; for the good of all the land of Egypt [is] yours.

Genesis 45:21 And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.

Genesis 45:22 To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred [pieces] of silver, and five changes of raiment.

Genesis 45:23 And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

Genesis 45:24 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

Genesis 45:25 And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,

Genesis 45:26 And told him, saying, Joseph [is] yet alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

Genesis 45:27 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

Genesis 45:28 And Israel said, [It is] enough; Joseph my son [is] yet alive: I will go and see him before I die.

Genesis 46:1 And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the God of his father Isaac.

Genesis 46:2 And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here [am] I.

Genesis 46:3 And he said, I [am] God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:

Genesis 46:4 I will go down with thee into Egypt; and I will also surely bring thee up [again]: and Joseph shall put his hand upon thine eyes.

Genesis 46:5 And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

Genesis 46:6 And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

Genesis 46:7 His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

Genesis 46:8 And these [are] the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn.

Genesis 46:9 And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

Genesis 46:10 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

Genesis 46:11 And the sons of Levi; Gershon, Kohath, and Merari.

Genesis 46:12 And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zerah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.

Genesis 46:13 And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron.

Genesis 46:14 And the sons of Zebulun; Sered, and Elon, and Jahleel.

Genesis 46:15 These [be] the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters [were] thirty and three.

Genesis 46:16 And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

Genesis 46:17 And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.

Genesis 46:18 These [are] the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, [even] sixteen souls.

Genesis 46:19 The sons of Rachel Jacob’s wife; Joseph, and Benjamin.

Genesis 46:20 And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him.

Genesis 46:21 And the sons of Benjamin [were] Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

Genesis 46:22 These [are] the sons of Rachel, which were born to Jacob: all the souls [were] fourteen.

Genesis 46:23 And the sons of Dan; Hushim.

Genesis 46:24 And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

Genesis 46:25 These [are] the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls [were] seven.

Genesis 46:26 All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob’s sons’ wives, all the souls [were] threescore and six;

Genesis 46:27 And the sons of Joseph, which were born him in Egypt, [were] two souls: all the souls of the house of Jacob, which came into Egypt, [were] threescore and ten.

Genesis 46:28 And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

Genesis 46:29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

Genesis 46:30 And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou [art] yet alive.

Genesis 46:31 And Joseph said unto his brethren, and unto his father's house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which [were] in the land of Canaan, are come unto me;

Genesis 46:32 And the men [are] shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

Genesis 46:33 And it shall come to pass, when Pharaoh shall call you, and shall say, What [is] your occupation?

Genesis 46:34 That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

Genesis 47:1 Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they [are] in the land of Goshen.

Genesis 47:2 And he took some of his brethren, [even] five men, and presented them unto Pharaoh.

Genesis 47:3 And Pharaoh said unto his brethren, What [is] your occupation? And they said unto Pharaoh, Thy servants [are] shepherds, both we, [and] also our fathers.

Genesis 47:4 They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

Genesis 47:5 And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:

Genesis 47:6 The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

Genesis 47:7 And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

Genesis 47:8 And Pharaoh said unto Jacob, How old [art] thou?

Genesis 47:9 And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

Genesis 47:10 And Jacob blessed Pharaoh, and went out from before Pharaoh.

Genesis 47:11 And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

Genesis 47:12 And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to [their] families.

Genesis 47:13 And [there was] no bread in all the land; for the famine [was] very sore, so that the land of Egypt and [all] the land of Canaan fainted by reason of the famine.

Genesis 47:14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.

Genesis 47:15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.

Genesis 47:16 And Joseph said, Give your cattle; and I will give you for your cattle, if money fail.

Genesis 47:17 And they brought their cattle unto Joseph: and Joseph gave them bread [in exchange] for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.

Genesis 47:18 When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

Genesis 47:19 Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.

Genesis 47:20 And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.

Genesis 47:21 And as for the people, he removed them to cities from [one] end of the borders of Egypt even to the [other] end thereof.

Genesis 47:22 Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

Genesis 47:23 Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, [here is] seed for you, and ye shall sow the land.

Genesis 47:24 And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

Genesis 47:25 And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants.

Genesis 47:26 And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

Genesis 47:27 And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.

Genesis 47:28 And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.

Genesis 47:29 And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

Genesis 47:30 But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said.

Genesis 47:31 And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.

Genesis 48:1 And it came to pass after these things, that [one] told Joseph, Behold, thy father [is] sick: and he took with him his two sons, Manasseh and Ephraim.

Genesis 48:2 And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.

Genesis 48:3 And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,

Genesis 48:4 And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee [for] an everlasting possession.

Genesis 48:5 And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine.

Genesis 48:6 And thy issue, which thou begettest after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.

Genesis 48:7 And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

Genesis 48:8 And Israel beheld Joseph’s sons, and said, Who [are] these?

Genesis 48:9 And Joseph said unto his father, They [are] my sons, whom God hath given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

Genesis 48:10 Now the eyes of Israel were dim for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them.

Genesis 48:11 And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath shewed me also thy seed.

Genesis 48:12 And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

Genesis 48:13 And Joseph took them both, Ephraim in his right hand toward Israel’s left hand, and Manasseh in his left hand toward Israel’s right hand, and brought [them] near unto him.

Genesis 48:14 And Israel stretched out his right hand, and laid [it] upon Ephraim’s head, who [was] the younger, and his left hand upon Manasseh’s head, guiding his hands wittingly; for Manasseh [was] the firstborn.

Genesis 48:15 And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

Genesis 48:16 The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

Genesis 48:17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father’s hand, to remove it from Ephraim’s head unto Manasseh’s head.

Genesis 48:18 And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his head.

Genesis 48:19 And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

Genesis 48:20 And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

Genesis 48:21 And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers.

Genesis 48:22 Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

Genesis 49:1 And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last days.

Genesis 49:2 Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.

Genesis 49:3 Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

Genesis 49:4 Unstable as water, thou shalt not excel; because thou wentest up to thy father’s bed; then defiledst thou [it]: he went up to my couch.

Genesis 49:5 Simeon and Levi [are] brethren; instruments of cruelty [are in] their habitations.

Genesis 49:6 O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

Genesis 49:7 Cursed [be] their anger, for [it was] fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

Genesis 49:8 Judah, thou [art he] whom thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; thy father’s children shall bow down before thee.

Genesis 49:9 Judah [is] a lion’s whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

Genesis 49:10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be].

Genesis 49:11 Binding his foal unto the vine, and his ass’s colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

Genesis 49:12 His eyes [shall be] red with wine, and his teeth white with milk.

Genesis 49:13 Zebulun shall dwell at the haven of the sea; and he [shall be] for an haven of ships; and his border [shall be] unto Zidon.

Genesis 49:14 Issachar [is] a strong ass couching down between two burdens:

Genesis 49:15 And he saw that rest [was] good, and the land that [it was] pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

Genesis 49:16 Dan shall judge his people, as one of the tribes of Israel.

Genesis 49:17 Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

Genesis 49:18 I have waited for thy salvation, O LORD.

Genesis 49:19 Gad, a troop shall overcome him: but he shall overcome at the last.

Genesis 49:20 Out of Asher his bread [shall be] fat, and he shall yield royal dainties.

Genesis 49:21 Naphtali [is] a hind let loose: he giveth goodly words.

Genesis 49:22 Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] branches run over the wall:

Genesis 49:23 The archers have sorely grieved him, and shot [at him], and hated him:

Genesis 49:24 But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty [God] of Jacob; (from thence [is] the shepherd, the stone of Israel:)

Genesis 49:25 [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

Genesis 49:26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

Genesis 49:27 Benjamin shall ravin [as] a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.

Genesis 49:28 All these [are] the twelve tribes of Israel: and this [is it] that their father spake unto them, and blessed them; every one according to his blessing he blessed them.

Genesis 49:29 And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that [is] in the field of Ephron the Hittite,

Genesis 49:30 In the cave that [is] in the field of Machpelah, which [is] before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.

Genesis 49:31 There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.

Genesis 49:32 The purchase of the field and of the cave that [is] therein [was] from the children of Heth.

Genesis 49:33 And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

Genesis 50:1 And Joseph fell upon his father's face, and wept upon him, and kissed him.

Genesis 50:2 And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel.

Genesis 50:3 And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days.

Genesis 50:4 And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

Genesis 50:5 My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

Genesis 50:6 And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

Genesis 50:7 And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

Genesis 50:8 And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.

Genesis 50:9 And there went up with him both chariots and horsemen: and it was a very great company.

Genesis 50:10 And they came to the threshingfloor of Atad, which [is] beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.

Genesis 50:11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] beyond Jordan.

Genesis 50:12 And his sons did unto him according as he commanded them:

Genesis 50:13 For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.

Genesis 50:14 And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.

Genesis 50:15 And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

Genesis 50:16 And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,

Genesis 50:17 So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

Genesis 50:18 And his brethren also went and fell down before his face; and they said, Behold, we [be] thy servants.

Genesis 50:19 And Joseph said unto them, Fear not: for [am] I in the place of God?

Genesis 50:20 But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

Genesis 50:21 Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.

Genesis 50:22 And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.

Genesis 50:23 And Joseph saw Ephraim's children of the third [generation]: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.

Genesis 50:24 And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

Genesis 50:25 And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

Genesis 50:26 So Joseph died, [being] an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

Exodus

1:1 Now these [are] the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.

Exodus 1:2 Reuben, Simeon, Levi, and Judah,

Exodus 1:3 Issachar, Zebulun, and Benjamin,

Exodus 1:4 Dan, and Naphtali, Gad, and Asher.

Exodus 1:5 And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [already].

Exodus 1:6 And Joseph died, and all his brethren, and all that generation.

Exodus 1:7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

Exodus 1:8 Now there arose up a new king over Egypt, which knew not Joseph.

Exodus 1:9 And he said unto his people, Behold, the people of the children of Israel [are] more and mightier than we:

Exodus 1:10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

Exodus 1:11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

Exodus 1:12 But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

Exodus 1:13 And the Egyptians made the children of Israel to serve with rigour:

Exodus 1:14 And they made their lives bitter with hard bondage, in morter, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, [was] with rigour.

Exodus 1:15 And the king of Egypt spake to the Hebrew midwives, of which the name of the one [was] Shiphrah, and the name of the other Puah:

Exodus 1:16 And he said, When ye do the office of a midwife to the Hebrew women, and see [them] upon the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, then she shall live.

Exodus 1:17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive.

Exodus 1:18 And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

Exodus 1:19 And the midwives said unto Pharaoh, Because the Hebrew women [are] not as the Egyptian women; for they [are] lively, and are delivered ere the midwives come in unto them.

Exodus 1:20 Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.

Exodus 1:21 And it came to pass, because the midwives feared God, that he made them houses.

Exodus 1:22 And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

Exodus 2:1 And there went a man of the house of Levi, and took [to wife] a daughter of Levi.

Exodus 2:2 And the woman conceived, and bare a son: and when she saw him that he [was a] goodly [child], she hid him three months.

Exodus 2:3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.

Exodus 2:4 And his sister stood afar off, to wit what would be done to him.

Exodus 2:5 And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

Exodus 2:6 And when she had opened [it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This [is one] of the Hebrews' children.

Exodus 2:7 Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

Exodus 2:8 And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.

Exodus 2:9 And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it.

Exodus 2:10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

Exodus 2:11 And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

Exodus 2:12 And he looked this way and that way, and when he saw that [there was] no man, he slew the Egyptian, and hid him in the sand.

Exodus 2:13 And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

Exodus 2:14 And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

Exodus 2:15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

Exodus 2:16 Now the priest of Midian had seven daughters: and they came and drew [water], and filled the troughs to water their father's flock.

Exodus 2:17 And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.

Exodus 2:18 And when they came to Reuel their father, he said, How [is it that] ye are come so soon to day?

Exodus 2:19 And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew [water] enough for us, and watered the flock.

Exodus 2:20 And he said unto his daughters, And where [is] he? why [is] it [that] ye have left the man? call him, that he may eat bread.

Exodus 2:21 And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

Exodus 2:22 And she bare [him] a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.

Exodus 2:23 And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

Exodus 2:24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

Exodus 2:25 And God looked upon the children of Israel, and God had respect unto [them].

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.

Exodus 3:2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.

Exodus 3:3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Exodus 3:4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I.

Exodus 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.

Exodus 3:6 Moreover he said, I [am] the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Exodus 3:7 And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Exodus 3:8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Exodus 3:9 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

Exodus 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Exodus 3:11 And Moses said unto God, Who [am] I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Exodus 3:12 And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:13 And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them?

Exodus 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Exodus 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

Exodus 3:16 Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:

Exodus 3:17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the

Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

Exodus 3:18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

Exodus 3:19 And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.

Exodus 3:20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

Exodus 3:21 And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

Exodus 3:22 But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

Exodus 4:1 And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

Exodus 4:2 And the LORD said unto him, What [is] that in thine hand? And he said, A rod.

Exodus 4:3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

Exodus 4:4 And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

Exodus 4:5 That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

Exodus 4:6 And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.

Exodus 4:7 And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his [other] flesh.

Exodus 4:8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

Exodus 4:9 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

Exodus 4:10 And Moses said unto the LORD, O my Lord, I [am] not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I [am] slow of speech, and of a slow tongue.

Exodus 4:11 And the LORD said unto him, Who hath made man’s mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

Exodus 4:12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

Exodus 4:13 And he said, O my Lord, send, I pray thee, by the hand [of him whom] thou wilt send.

Exodus 4:14 And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

Exodus 4:15 And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

Exodus 4:16 And he shall be thy spokesman unto the people: and he shall be, [even] he shall be to thee instead of a mouth, and thou shalt be to him instead of God.

Exodus 4:17 And thou shalt take this rod in thine hand, wherewith thou shalt do signs.

Exodus 4:18 And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

Exodus 4:19 And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life.

Exodus 4:20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand.

Exodus 4:21 And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.

Exodus 4:22 And thou shalt say unto Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my firstborn:

Exodus 4:23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

Exodus 4:24 And it came to pass by the way in the inn, that the LORD met him, and sought to kill him.

Exodus 4:25 Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast [it] at his feet, and said, Surely a bloody husband [art] thou to me.

Exodus 4:26 So he let him go: then she said, A bloody husband [thou art], because of the circumcision.

Exodus 4:27 And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him.

Exodus 4:28 And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he had commanded him.

Exodus 4:29 And Moses and Aaron went and gathered together all the elders of the children of Israel:

Exodus 4:30 And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people.

Exodus 4:31 And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

Exodus 5:1 And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

Exodus 5:2 And Pharaoh said, Who [is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

Exodus 5:3 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days’ journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

Exodus 5:4 And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens.

Exodus 5:5 And Pharaoh said, Behold, the people of the land now [are] many, and ye make them rest from their burdens.

Exodus 5:6 And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

Exodus 5:7 Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

Exodus 5:8 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish [ought] thereof: for they [be] idle; therefore they cry, saying, Let us go [and] sacrifice to our God.

Exodus 5:9 Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

Exodus 5:10 And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

Exodus 5:11 Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished.

Exodus 5:12 So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.

Exodus 5:13 And the taskmasters hasted [them], saying, Fulfil your works, [your] daily tasks, as when there was straw.

Exodus 5:14 And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

Exodus 5:15 Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

Exodus 5:16 There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people.

Exodus 5:17 But he said, Ye [are] idle, [ye are] idle: therefore ye say, Let us go [and] do sacrifice to the LORD.

Exodus 5:18 Go therefore now, [and] work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.

Exodus 5:19 And the officers of the children of Israel did see [that] they [were] in evil [case], after it was said, Ye shall not minish [ought] from your bricks of your daily task.

Exodus 5:20 And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

Exodus 5:21 And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

Exodus 5:22 And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] evil entreated this people? why [is] it [that] thou hast sent me?

Exodus 5:23 For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

Exodus 6:1 Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

Exodus 6:2 And God spake unto Moses, and said unto him, I [am] the LORD:

Exodus 6:3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not known to them.

Exodus 6:4 And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

Exodus 6:5 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

Exodus 6:6 Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

Exodus 6:7 And I will take you to me for a people, and I will be to you a God: and ye shall know that I [am] the LORD your God, which bringeth you out from under the burdens of the Egyptians.

Exodus 6:8 And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I [am] the LORD.

Exodus 6:9 And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.

Exodus 6:10 And the LORD spake unto Moses, saying,

Exodus 6:11 Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.

Exodus 6:12 And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who [am] of uncircumcised lips?

Exodus 6:13 And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

Exodus 6:14 These [be] the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these [be] the families of Reuben.

Exodus 6:15 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these [are] the families of Simeon.

Exodus 6:16 And these [are] the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi [were] an hundred thirty and seven years.

Exodus 6:17 The sons of Gershon; Libni, and Shimi, according to their families.

Exodus 6:18 And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath [were] an hundred thirty and three years.

Exodus 6:19 And the sons of Merari; Mahali and Mushi: these [are] the families of Levi according to their generations.

Exodus 6:20 And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram [were] an hundred and thirty and seven years.

Exodus 6:21 And the sons of Izhar; Korah, and Nepheg, and Zichri.

Exodus 6:22 And the sons of Uzziel; Mishael, and Elzaphan, and Zithri.

Exodus 6:23 And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab, and Abihu, Eleazar, and Ithamar.

Exodus 6:24 And the sons of Korah; Assir, and Elkanah, and Abiasaph: these [are] the families of the Korhites.

Exodus 6:25 And Eleazar Aaron's son took him [one] of the daughters of Putiel to wife; and she bare him Phinehas: these [are] the heads of the fathers of the Levites according to their families.

Exodus 6:26 These [are] that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies.

Exodus 6:27 These [are] they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these [are] that Moses and Aaron.

Exodus 6:28 And it came to pass on the day [when] the LORD spake unto Moses in the land of Egypt,

Exodus 6:29 That the LORD spake unto Moses, saying, I [am] the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee.

Exodus 6:30 And Moses said before the LORD, Behold, I [am] of uncircumcised lips, and how shall Pharaoh hearken unto me?

Exodus 7:1 And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.

Exodus 7:2 Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

Exodus 7:3 And I will harden Pharaoh’s heart, and multiply my signs and my wonders in the land of Egypt.

Exodus 7:4 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.

Exodus 7:5 And the Egyptians shall know that I [am] the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.

Exodus 7:6 And Moses and Aaron did as the LORD commanded them, so did they.

Exodus 7:7 And Moses [was] fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.

Exodus 7:8 And the LORD spake unto Moses and unto Aaron, saying,

Exodus 7:9 When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.

Exodus 7:10 And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

Exodus 7:11 Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

Exodus 7:12 For they cast down every man his rod, and they became serpents: but Aaron’s rod swallowed up their rods.

Exodus 7:13 And he hardened Pharaoh’s heart, that he hearkened not unto them; as the LORD had said.

Exodus 7:14 And the LORD said unto Moses, Pharaoh’s heart [is] hardened, he refuseth to let the people go.

Exodus 7:15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river’s brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

Exodus 7:16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Exodus 7:17 Thus saith the LORD, In this thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood.

Exodus 7:18 And the fish that [is] in the river shall die, and the river shall stink; and the Egyptians shall lothe to drink of the water of the river.

Exodus 7:19 And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

Exodus 7:20 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that [were] in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that [were] in the river were turned to blood.

Exodus 7:21 And the fish that [was] in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

Exodus 7:22 And the magicians of Egypt did so with their enchantments: and Pharaoh’s heart was hardened, neither did he hearken unto them; as the LORD had said.

Exodus 7:23 And Pharaoh turned and went into his house, neither did he set his heart to this also.

Exodus 7:24 And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

Exodus 7:25 And seven days were fulfilled, after that the LORD had smitten the river.

Exodus 8:1 And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

Exodus 8:2 And if thou refuse to let [them] go, behold, I will smite all thy borders with frogs:

Exodus 8:3 And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:

Exodus 8:4 And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

Exodus 8:5 And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

Exodus 8:6 And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

Exodus 8:7 And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.

Exodus 8:8 Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

Exodus 8:9 And Moses said unto Pharaoh, Glory over me: when shall I intreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, [that] they may remain in the river only?

Exodus 8:10 And he said, To morrow. And he said, [Be it] according to thy word: that thou mayest know that [there is] none like unto the LORD our God.

Exodus 8:11 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

Exodus 8:12 And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh.

Exodus 8:13 And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.

Exodus 8:14 And they gathered them together upon heaps: and the land stank.

Exodus 8:15 But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had said.

Exodus 8:16 And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

Exodus 8:17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

Exodus 8:18 And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.

Exodus 8:19 Then the magicians said unto Pharaoh, This [is] the finger of God: and Pharaoh’s heart was hardened, and he hearkened not unto them; as the LORD had said.

Exodus 8:20 And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

Exodus 8:21 Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].

Exodus 8:22 And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou mayest know that I [am] the LORD in the midst of the earth.

Exodus 8:23 And I will put a division between my people and thy people: to morrow shall this sign be.

Exodus 8:24 And the LORD did so; and there came a grievous swarm [of flies] into the house of Pharaoh, and [into] his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm [of flies].

Exodus 8:25 And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land.

Exodus 8:26 And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

Exodus 8:27 We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as he shall command us.

Exodus 8:28 And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: intreat for me.

Exodus 8:29 And Moses said, Behold, I go out from thee, and I will intreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

Exodus 8:30 And Moses went out from Pharaoh, and intreated the LORD.

Exodus 8:31 And the LORD did according to the word of Moses; and he removed the swarms [of flies] from Pharaoh, from his servants, and from his people; there remained not one.

Exodus 8:32 And Pharaoh hardened his heart at this time also, neither would he let the people go.

Exodus 9:1 Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

Exodus 9:2 For if thou refuse to let [them] go, and wilt hold them still,

Exodus 9:3 Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain.

Exodus 9:4 And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel.

Exodus 9:5 And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.

Exodus 9:6 And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.

Exodus 9:7 And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.

Exodus 9:8 And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

Exodus 9:9 And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt.

Exodus 9:10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.

Exodus 9:11 And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.

Exodus 9:12 And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses.

Exodus 9:13 And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

Exodus 9:14 For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.

Exodus 9:15 For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

Exodus 9:16 And in very deed for this [cause] have I raised thee up, for to shew [in] thee my power; and that my name may be declared throughout all the earth.

Exodus 9:17 As yet exaltest thou thyself against my people, that thou wilt not let them go?

Exodus 9:18 Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

Exodus 9:19 Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

Exodus 9:20 He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses:

Exodus 9:21 And he that regarded not the word of the LORD left his servants and his cattle in the field.

Exodus 9:22 And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

Exodus 9:23 And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

Exodus 9:24 So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

Exodus 9:25 And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

Exodus 9:26 Only in the land of Goshen, where the children of Israel [were], was there no hail.

Exodus 9:27 And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD [is] righteous, and I and my people [are] wicked.

Exodus 9:28 Intreat the LORD (for [it is] enough) that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

Exodus 9:29 And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD'S.

Exodus 9:30 But as for thee and thy servants, I know that ye will not yet fear the LORD God.

Exodus 9:31 And the flax and the barley was smitten: for the barley [was] in the ear, and the flax [was] bolled.

Exodus 9:32 But the wheat and the rie were not smitten: for they [were] not grown up.

Exodus 9:33 And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

Exodus 9:34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

Exodus 9:35 And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.

Exodus 10:1 And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might shew these my signs before him:

Exodus 10:2 And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.

Exodus 10:3 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

Exodus 10:4 Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast:

Exodus 10:5 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

Exodus 10:6 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

Exodus 10:7 And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

Exodus 10:8 And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: [but] who [are] they that shall go?

Exodus 10:9 And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we [must hold] a feast unto the LORD.

Exodus 10:10 And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look [to it]; for evil [is] before you.

Exodus 10:11 Not so: go now ye [that are] men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence.

Exodus 10:12 And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.

Exodus 10:13 And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all [that] night; [and] when it was morning, the east wind brought the locusts.

Exodus 10:14 And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous [were they]; before them there were no such locusts as they, neither after them shall be such.

Exodus 10:15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

Exodus 10:16 Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you.

Exodus 10:17 Now therefore forgive, I pray thee, my sin only this once, and intreat the LORD your God, that he may take away from me this death only.

Exodus 10:18 And he went out from Pharaoh, and intreated the LORD.

Exodus 10:19 And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.

Exodus 10:20 But the LORD hardened Pharaoh’s heart, so that he would not let the children of Israel go.

Exodus 10:21 And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.

Exodus 10:22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:

Exodus 10:23 They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

Exodus 10:24 And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.

Exodus 10:25 And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.

Exodus 10:26 Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

Exodus 10:27 But the LORD hardened Pharaoh’s heart, and he would not let them go.

Exodus 10:28 And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.

Exodus 10:29 And Moses said, Thou hast spoken well, I will see thy face again no more.

Exodus 11:1 And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

Exodus 11:2 Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

Exodus 11:3 And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh’s servants, and in the sight of the people.

Exodus 11:4 And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

Exodus 11:5 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

Exodus 11:6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

Exodus 11:7 But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

Exodus 11:8 And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

Exodus 11:9 And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt.

Exodus 11:10 And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh’s heart, so that he would not let the children of Israel go out of his land.

Exodus 12:1 And the LORD spake unto Moses and Aaron in the land of Egypt, saying,

Exodus 12:2 This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

Exodus 12:3 Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

Exodus 12:4 And if the household be too little for the lamb, let him and his neighbour next unto his house take [it] according to the number of the souls; every man according to his eating shall make your count for the lamb.

Exodus 12:5 Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

Exodus 12:6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

Exodus 12:7 And they shall take of the blood, and strike [it] on the two side posts and on the upper door post of the houses, wherein they shall eat it.

Exodus 12:8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; [and] with bitter [herbs] they shall eat it.

Exodus 12:9 Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

Exodus 12:10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

Exodus 12:11 And thus shall ye eat it; [with] your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it [is] the LORD'S passover.

Exodus 12:12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

Exodus 12:13 And the blood shall be to you for a token upon the houses where ye [are]: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy [you], when I smite the land of Egypt.

Exodus 12:14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

Exodus 12:15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

Exodus 12:16 And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

Exodus 12:17 And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

Exodus 12:18 In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

Exodus 12:19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

Exodus 12:20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

Exodus 12:21 Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

Exodus 12:22 And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the bason, and strike the lintel and the two side posts with the blood that [is] in the bason; and none of you shall go out at the door of his house until the morning.

Exodus 12:23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].

Exodus 12:24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

Exodus 12:25 And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

Exodus 12:26 And it shall come to pass, when your children shall say unto you, What mean ye by this service?

Exodus 12:27 That ye shall say, It [is] the sacrifice of the LORD’S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

Exodus 12:28 And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

Exodus 12:29 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

Exodus 12:30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for [there was] not a house where [there was] not one dead.

Exodus 12:31 And he called for Moses and Aaron by night, and said, Rise up, [and] get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

Exodus 12:32 Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

Exodus 12:33 And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We [be] all dead [men].

Exodus 12:34 And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

Exodus 12:35 And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:

Exodus 12:36 And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them [such things as they required]. And they spoiled the Egyptians.

Exodus 12:37 And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot [that were] men, beside children.

Exodus 12:38 And a mixed multitude went up also with them; and flocks, and herds, [even] very much cattle.

Exodus 12:39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

Exodus 12:40 Now the sojourning of the children of Israel, who dwelt in Egypt, [was] four hundred and thirty years.

Exodus 12:41 And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

Exodus 12:42 It [is] a night to be much observed unto the LORD for bringing them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.

Exodus 12:43 And the LORD said unto Moses and Aaron, This [is] the ordinance of the passover: There shall no stranger eat thereof:

Exodus 12:44 But every man’s servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

Exodus 12:45 A foreigner and an hired servant shall not eat thereof.

Exodus 12:46 In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

Exodus 12:47 All the congregation of Israel shall keep it.

Exodus 12:48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

Exodus 12:49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

Exodus 12:50 Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

Exodus 12:51 And it came to pass the selfsame day, [that] the LORD did bring the children of Israel out of the land of Egypt by their armies.

Exodus 13:1 And the LORD spake unto Moses, saying,

Exodus 13:2 Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.

Exodus 13:3 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

Exodus 13:4 This day came ye out in the month Abib.

Exodus 13:5 And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

Exodus 13:6 Seven days thou shalt eat unleavened bread, and in the seventh day [shall be] a feast to the LORD.

Exodus 13:7 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

Exodus 13:8 And thou shalt shew thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.

Exodus 13:9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD'S law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

Exodus 13:10 Thou shalt therefore keep this ordinance in his season from year to year.

Exodus 13:11 And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

Exodus 13:12 That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

Exodus 13:13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

Exodus 13:14 And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

Exodus 13:15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

Exodus 13:16 And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

Exodus 13:17 And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

Exodus 13:18 But God led the people about, [through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

Exodus 13:19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

Exodus 13:20 And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

Exodus 13:21 And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

Exodus 13:22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.

Exodus 14:1 And the LORD spake unto Moses, saying,

Exodus 14:2 Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea.

Exodus 14:3 For Pharaoh will say of the children of Israel, They [are] entangled in the land, the wilderness hath shut them in.

Exodus 14:4 And I will harden Pharaoh’s heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so.

Exodus 14:5 And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

Exodus 14:6 And he made ready his chariot, and took his people with him:

Exodus 14:7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

Exodus 14:8 And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.

Exodus 14:9 But the Egyptians pursued after them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.

Exodus 14:10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.

Exodus 14:11 And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

Exodus 14:12 [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

Exodus 14:13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

Exodus 14:14 The LORD shall fight for you, and ye shall hold your peace.

Exodus 14:15 And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:

Exodus 14:16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea.

Exodus 14:17 And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

Exodus 14:18 And the Egyptians shall know that I [am] the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.

Exodus 14:19 And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

Exodus 14:20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.

Exodus 14:21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go [back] by a strong east wind all that night, and made the sea dry [land], and the waters were divided.

Exodus 14:22 And the children of Israel went into the midst of the sea upon the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their left.

Exodus 14:23 And the Egyptians pursued, and went in after them to the midst of the sea, [even] all Pharaoh's horses, his chariots, and his horsemen.

Exodus 14:24 And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

Exodus 14:25 And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.

Exodus 14:26 And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

Exodus 14:27 And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.

Exodus 14:28 And the waters returned, and covered the chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

Exodus 14:29 But the children of Israel walked upon dry [land] in the midst of the sea; and the waters [were] a wall unto them on their right hand, and on their left.

Exodus 14:30 Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

Exodus 14:31 And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.

Exodus 15:1 Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

Exodus 15:2 The LORD [is] my strength and song, and he is become my salvation: he [is] my God, and I will prepare him an habitation; my father’s God, and I will exalt him.

Exodus 15:3 The LORD [is] a man of war: the LORD [is] his name.

Exodus 15:4 Pharaoh’s chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.

Exodus 15:5 The depths have covered them: they sank into the bottom as a stone.

Exodus 15:6 Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

Exodus 15:7 And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, [which] consumed them as stubble.

Exodus 15:8 And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.

Exodus 15:9 The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

Exodus 15:10 Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters.

Exodus 15:11 Who [is] like unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?

Exodus 15:12 Thou stretchedst out thy right hand, the earth swallowed them.

Exodus 15:13 Thou in thy mercy hast led forth the people [which] thou hast redeemed: thou hast guided [them] in thy strength unto thy holy habitation.

Exodus 15:14 The people shall hear, [and] be afraid: sorrow shall take hold on the inhabitants of Palestina.

Exodus 15:15 Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.

Exodus 15:16 Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

Exodus 15:17 Thou shalt bring them in, and plant them in the mountain of thine inheritance, [in] the place, O LORD, [which] thou hast made for thee to dwell in, [in] the Sanctuary, O Lord, [which] thy hands have established.

Exodus 15:18 The LORD shall reign for ever and ever.

Exodus 15:19 For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry [land] in the midst of the sea.

Exodus 15:20 And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

Exodus 15:21 And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

Exodus 15:22 So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

Exodus 15:23 And when they came to Marah, they could not drink of the waters of Marah, for they [were] bitter: therefore the name of it was called Marah.

Exodus 15:24 And the people murmured against Moses, saying, What shall we drink?

Exodus 15:25 And he cried unto the LORD; and the LORD shewed him a tree, [which] when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,

Exodus 15:26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

Exodus 15:27 And they came to Elim, where [were] twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.

Exodus 16:1 And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which [is] between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

Exodus 16:2 And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

Exodus 16:3 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

Exodus 16:4 Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

Exodus 16:5 And it shall come to pass, that on the sixth day they shall prepare [that] which they bring in; and it shall be twice as much as they gather daily.

Exodus 16:6 And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:

Exodus 16:7 And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what [are] we, that ye murmur against us?

Exodus 16:8 And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.

Exodus 16:9 And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

Exodus 16:10 And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

Exodus 16:11 And the LORD spake unto Moses, saying,

Exodus 16:12 I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God.

Exodus 16:13 And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.

Exodus 16:14 And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground.

Exodus 16:15 And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat.

Exodus 16:16 This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

Exodus 16:17 And the children of Israel did so, and gathered, some more, some less.

Exodus 16:18 And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

Exodus 16:19 And Moses said, Let no man leave of it till the morning.

Exodus 16:20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

Exodus 16:21 And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

Exodus 16:22 And it came to pass, [that] on the sixth day they gathered twice as much bread, two omers for one [man]: and all the rulers of the congregation came and told Moses.

Exodus 16:23 And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

Exodus 16:24 And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

Exodus 16:25 And Moses said, Eat that to day; for to day [is] a sabbath unto the LORD: to day ye shall not find it in the field.

Exodus 16:26 Six days ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be none.

Exodus 16:27 And it came to pass, [that] there went out [some] of the people on the seventh day for to gather, and they found none.

Exodus 16:28 And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?

Exodus 16:29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

Exodus 16:30 So the people rested on the seventh day.

Exodus 16:31 And the house of Israel called the name thereof Manna: and it [was] like coriander seed, white; and the taste of it [was] like wafers [made] with honey.

Exodus 16:32 And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

Exodus 16:33 And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

Exodus 16:34 As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.

Exodus 16:35 And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

Exodus 16:36 Now an omer [is] the tenth [part] of an ephah.

Exodus 17:1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and [there was] no water for the people to drink.

Exodus 17:2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

Exodus 17:3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore [is] this [that] thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

Exodus 17:4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

Exodus 17:5 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

Exodus 17:6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Exodus 17:8 Then came Amalek, and fought with Israel in Rephidim.

Exodus 17:9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

Exodus 17:10 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.

Exodus 17:11 And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

Exodus 17:12 But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

Exodus 17:13 And Joshua discomfited Amalek and his people with the edge of the sword.

Exodus 17:14 And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

Exodus 17:15 And Moses built an altar, and called the name of it Jehovahnissi:

Exodus 17:16 For he said, Because the LORD hath sworn [that] the LORD [will have] war with Amalek from generation to generation.

Exodus 18:1 When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

Exodus 18:2 Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,

Exodus 18:3 And her two sons; of which the name of the one [was] Gershom; for he said, I have been an alien in a strange land:

Exodus 18:4 And the name of the other [was] Eliezer; for the God of my father, [said he, was] mine help, and delivered me from the sword of Pharaoh:

Exodus 18:5 And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

Exodus 18:6 And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.

Exodus 18:7 And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.

Exodus 18:8 And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

Exodus 18:9 And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

Exodus 18:10 And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

Exodus 18:11 Now I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them.

Exodus 18:12 And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.

Exodus 18:13 And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.

Exodus 18:14 And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

Exodus 18:15 And Moses said unto his father in law, Because the people come unto me to enquire of God:

Exodus 18:16 When they have a matter, they come unto me; and I judge between one and another, and I do make [them] know the statutes of God, and his laws.

Exodus 18:17 And Moses' father in law said unto him, The thing that thou doest [is] not good.

Exodus 18:18 Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

Exodus 18:19 Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God:

Exodus 18:20 And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do.

Exodus 18:21 Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

Exodus 18:22 And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

Exodus 18:23 If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.

Exodus 18:24 So Moses hearkened to the voice of his father in law, and did all that he had said.

Exodus 18:25 And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

Exodus 18:26 And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

Exodus 18:27 And Moses let his father in law depart; and he went his way into his own land.

Exodus 19:1 In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai.

Exodus 19:2 For they were departed from Rephidim, and were come [to] the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

Exodus 19:3 And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

Exodus 19:4 Ye have seen what I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself.

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:

Exodus 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These [are] the words which thou shalt speak unto the children of Israel.

Exodus 19:7 And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

Exodus 19:8 And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

Exodus 19:9 And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

Exodus 19:10 And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,

Exodus 19:11 And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.

Exodus 19:12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

Exodus 19:13 There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

Exodus 19:14 And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes.

Exodus 19:15 And he said unto the people, Be ready against the third day: come not at [your] wives.

Exodus 19:16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled.

Exodus 19:17 And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

Exodus 19:18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

Exodus 19:19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

Exodus 19:20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses [up] to the top of the mount; and Moses went up.

Exodus 19:21 And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

Exodus 19:22 And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

Exodus 19:23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

Exodus 19:24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

Exodus 19:25 So Moses went down unto the people, and spake unto them.

Exodus 20:1 And God spake all these words, saying,

Exodus 20:2 I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Exodus 20:3 Thou shalt have no other gods before me.

Exodus 20:4 Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

Exodus 20:5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;

Exodus 20:6 And shewing mercy unto thousands of them that love me, and keep my commandments.

Exodus 20:7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

Exodus 20:8 Remember the sabbath day, to keep it holy.

Exodus 20:9 Six days shalt thou labour, and do all thy work:

Exodus 20:10 But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

Exodus 20:11 For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Exodus 20:12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

Exodus 20:13 Thou shalt not kill.

Exodus 20:14 Thou shalt not commit adultery.

Exodus 20:15 Thou shalt not steal.

Exodus 20:16 Thou shalt not bear false witness against thy neighbour.

Exodus 20:17 Thou shalt not covet thy neighbour’s house, thou shalt not covet thy neighbour’s wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour’s.

Exodus 20:18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they removed, and stood afar off.

Exodus 20:19 And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

Exodus 20:20 And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

Exodus 20:21 And the people stood afar off, and Moses drew near unto the thick darkness where God [was].

Exodus 20:22 And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

Exodus 20:23 Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.

Exodus 20:24 An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Exodus 20:25 And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.

Exodus 20:26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

Exodus 21:1 Now these [are] the judgments which thou shalt set before them.

Exodus 21:2 If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

Exodus 21:3 If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

Exodus 21:4 If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master’s, and he shall go out by himself.

Exodus 21:5 And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

Exodus 21:6 Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever.

Exodus 21:7 And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do.

Exodus 21:8 If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

Exodus 21:9 And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

Exodus 21:10 If he take him another [wife]; her food, her raiment, and her duty of marriage, shall he not diminish.

Exodus 21:11 And if he do not these three unto her, then shall she go out free without money.

Exodus 21:12 He that smiteth a man, so that he die, shall be surely put to death.

Exodus 21:13 And if a man lie not in wait, but God deliver [him] into his hand; then I will appoint thee a place whither he shall flee.

Exodus 21:14 But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.

Exodus 21:15 And he that smiteth his father, or his mother, shall be surely put to death.

Exodus 21:16 And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

Exodus 21:17 And he that curseth his father, or his mother, shall surely be put to death.

Exodus 21:18 And if men strive together, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed:

Exodus 21:19 If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.

Exodus 21:20 And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished.

Exodus 21:21 Notwithstanding, if he continue a day or two, he shall not be punished: for he [is] his money.

Exodus 21:22 If men strive, and hurt a woman with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the woman’s husband will lay upon him; and he shall pay as the judges [determine].

Exodus 21:23 And if [any] mischief follow, then thou shalt give life for life,

Exodus 21:24 Eye for eye, tooth for tooth, hand for hand, foot for foot,

Exodus 21:25 Burning for burning, wound for wound, stripe for stripe.

Exodus 21:26 And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye’s sake.

Exodus 21:27 And if he smite out his manservant’s tooth, or his maidservant’s tooth; he shall let him go free for his tooth’s sake.

Exodus 21:28 If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit.

Exodus 21:29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

Exodus 21:30 If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.

Exodus 21:31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

Exodus 21:32 If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

Exodus 21:33 And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

Exodus 21:34 The owner of the pit shall make [it] good, [and] give money unto the owner of them; and the dead [beast] shall be his.

Exodus 21:35 And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide.

Exodus 21:36 Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

Exodus 22:1 If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.

Exodus 22:2 If a thief be found breaking up, and be smitten that he die, [there shall] no blood [be shed] for him.

Exodus 22:3 If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.

Exodus 22:4 If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

Exodus 22:5 If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

Exodus 22:6 If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

Exodus 22:7 If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

Exodus 22:8 If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's goods.

Exodus 22:9 For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

Exodus 22:10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:

Exodus 22:11 [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

Exodus 22:12 And if it be stolen from him, he shall make restitution unto the owner thereof.

Exodus 22:13 If it be torn in pieces, [then] let him bring it [for] witness, [and] he shall not make good that which was torn.

Exodus 22:14 And if a man borrow [ought] of his neighbour, and it be hurt, or die, the owner thereof [being] not with it, he shall surely make [it] good.

Exodus 22:15 [But] if the owner thereof [be] with it, he shall not make [it] good: if it [be] an hired [thing], it came for his hire.

Exodus 22:16 And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.

Exodus 22:17 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

Exodus 22:18 Thou shalt not suffer a witch to live.

Exodus 22:19 Whosoever lieth with a beast shall surely be put to death.

Exodus 22:20 He that sacrificeth unto [any] god, save unto the LORD only, he shall be utterly destroyed.

Exodus 22:21 Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

Exodus 22:22 Ye shall not afflict any widow, or fatherless child.

Exodus 22:23 If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry;

Exodus 22:24 And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

Exodus 22:25 If thou lend money to [any of] my people [that is] poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

Exodus 22:26 If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:

Exodus 22:27 For that [is] his covering only, it [is] his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I [am] gracious.

Exodus 22:28 Thou shalt not revile the gods, nor curse the ruler of thy people.

Exodus 22:29 Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.

Exodus 22:30 Likewise shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.

Exodus 22:31 And ye shall be holy men unto me: neither shall ye eat [any] flesh [that is] torn of beasts in the field; ye shall cast it to the dogs.

Exodus 23:1 Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.

Exodus 23:2 Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment]:

Exodus 23:3 Neither shalt thou countenance a poor man in his cause.

Exodus 23:4 If thou meet thine enemy’s ox or his ass going astray, thou shalt surely bring it back to him again.

Exodus 23:5 If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

Exodus 23:6 Thou shalt not wrest the judgment of thy poor in his cause.

Exodus 23:7 Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

Exodus 23:8 And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

Exodus 23:9 Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

Exodus 23:10 And six years thou shalt sow thy land, and shalt gather in the fruits thereof:

Exodus 23:11 But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

Exodus 23:12 Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

Exodus 23:13 And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

Exodus 23:14 Three times thou shalt keep a feast unto me in the year.

Exodus 23:15 Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)

Exodus 23:16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.

Exodus 23:17 Three times in the year all thy males shall appear before the Lord GOD.

Exodus 23:18 Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.

Exodus 23:19 The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother’s milk.

Exodus 23:20 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

Exodus 23:21 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name [is] in him.

Exodus 23:22 But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

Exodus 23:23 For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

Exodus 23:24 Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

Exodus 23:25 And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

Exodus 23:26 There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

Exodus 23:27 I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

Exodus 23:28 And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

Exodus 23:29 I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

Exodus 23:30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

Exodus 23:31 And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

Exodus 23:32 Thou shalt make no covenant with them, nor with their gods.

Exodus 23:33 They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.

Exodus 24:1 And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.

Exodus 24:2 And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.

Exodus 24:3 And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

Exodus 24:4 And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

Exodus 24:5 And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

Exodus 24:6 And Moses took half of the blood, and put [it] in basons; and half of the blood he sprinkled on the altar.

Exodus 24:7 And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.

Exodus 24:8 And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

Exodus 24:9 Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:

Exodus 24:10 And they saw the God of Israel: and [there was] under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in [his] clearness.

Exodus 24:11 And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.

Exodus 24:12 And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

Exodus 24:13 And Moses rose up, and his minister Joshua: and Moses went up into the mount of God.

Exodus 24:14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them.

Exodus 24:15 And Moses went up into the mount, and a cloud covered the mount.

Exodus 24:16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

Exodus 24:17 And the sight of the glory of the LORD [was] like devouring fire on the top of the mount in the eyes of the children of Israel.

Exodus 24:18 And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

Exodus 25:1 And the LORD spake unto Moses, saying,

Exodus 25:2 Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.

Exodus 25:3 And this [is] the offering which ye shall take of them; gold, and silver, and brass,

Exodus 25:4 And blue, and purple, and scarlet, and fine linen, and goats' [hair],

Exodus 25:5 And rams' skins dyed red, and badgers' skins, and shittim wood,

Exodus 25:6 Oil for the light, spices for anointing oil, and for sweet incense,

Exodus 25:7 Onyx stones, and stones to be set in the ephod, and in the breastplate.

Exodus 25:8 And let them make me a sanctuary; that I may dwell among them.

Exodus 25:9 According to all that I shew thee, [after] the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make [it].

Exodus 25:10 And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

Exodus 25:11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

Exodus 25:12 And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and two rings [shall be] in the one side of it, and two rings in the other side of it.

Exodus 25:13 And thou shalt make staves [of] shittim wood, and overlay them with gold.

Exodus 25:14 And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

Exodus 25:15 The staves shall be in the rings of the ark: they shall not be taken from it.

Exodus 25:16 And thou shalt put into the ark the testimony which I shall give thee.

Exodus 25:17 And thou shalt make a mercy seat [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.

Exodus 25:18 And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat.

Exodus 25:19 And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two ends thereof.

Exodus 25:20 And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.

Exodus 25:21 And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

Exodus 25:22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.

Exodus 25:23 Thou shalt also make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

Exodus 25:24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

Exodus 25:25 And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

Exodus 25:26 And thou shalt make for it four rings of gold, and put the rings in the four corners that [are] on the four feet thereof.

Exodus 25:27 Over against the border shall the rings be for places of the staves to bear the table.

Exodus 25:28 And thou shalt make the staves [of] shittim wood, and overlay them with gold, that the table may be borne with them.

Exodus 25:29 And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: [of] pure gold shalt thou make them.

Exodus 25:30 And thou shalt set upon the table shewbread before me alway.

Exodus 25:31 And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

Exodus 25:32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

Exodus 25:33 Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.

Exodus 25:34 And in the candlestick [shall be] four bowls made like unto almonds, [with] their knops and their flowers.

Exodus 25:35 And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

Exodus 25:36 Their knops and their branches shall be of the same: all it [shall be] one beaten work [of] pure gold.

Exodus 25:37 And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it.

Exodus 25:38 And the tongs thereof, and the snuffdishes thereof, [shall be of] pure gold.

Exodus 25:39 [Of] a talent of pure gold shall he make it, with all these vessels.

Exodus 25:40 And look that thou make [them] after their pattern, which was shewed thee in the mount.

Exodus 26:1 Moreover thou shalt make the tabernacle [with] ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work shalt thou make them.

Exodus 26:2 The length of one curtain [shall be] eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

Exodus 26:3 The five curtains shall be coupled together one to another; and [other] five curtains [shall be] coupled one to another.

Exodus 26:4 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.

Exodus 26:5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that [is] in the coupling of the second; that the loops may take hold one of another.

Exodus 26:6 And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle.

Exodus 26:7 And thou shalt make curtains [of] goats' [hair] to be a covering upon the tabernacle: eleven curtains shalt thou make.

Exodus 26:8 The length of one curtain [shall be] thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains [shall be all] of one measure.

Exodus 26:9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

Exodus 26:10 And thou shalt make fifty loops on the edge of the one curtain [that is] outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

Exodus 26:11 And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.

Exodus 26:12 And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.

Exodus 26:13 And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

Exodus 26:14 And thou shalt make a covering for the tent [of] rams' skins dyed red, and a covering above [of] badgers' skins.

Exodus 26:15 And thou shalt make boards for the tabernacle [of] shittim wood standing up.

Exodus 26:16 Ten cubits [shall be] the length of a board, and a cubit and a half [shall be] the breadth of one board.

Exodus 26:17 Two tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

Exodus 26:18 And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

Exodus 26:19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

Exodus 26:20 And for the second side of the tabernacle on the north side [there shall be] twenty boards:

Exodus 26:21 And their forty sockets [of] silver; two sockets under one board, and two sockets under another board.

Exodus 26:22 And for the sides of the tabernacle westward thou shalt make six boards.

Exodus 26:23 And two boards shalt thou make for the corners of the tabernacle in the two sides.

Exodus 26:24 And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

Exodus 26:25 And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another board.

Exodus 26:26 And thou shalt make bars [of] shittim wood; five for the boards of the one side of the tabernacle,

Exodus 26:27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

Exodus 26:28 And the middle bar in the midst of the boards shall reach from end to end.

Exodus 26:29 And thou shalt overlay the boards with gold, and make their rings [of] gold [for] places for the bars: and thou shalt overlay the bars with gold.

Exodus 26:30 And thou shalt rear up the tabernacle according to the fashion thereof which was shewed thee in the mount.

Exodus 26:31 And thou shalt make a vail [of] blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:

Exodus 26:32 And thou shalt hang it upon four pillars of shittim [wood] overlaid with gold: their hooks [shall be of] gold, upon the four sockets of silver.

Exodus 26:33 And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy [place] and the most holy.

Exodus 26:34 And thou shalt put the mercy seat upon the ark of the testimony in the most holy [place].

Exodus 26:35 And thou shalt set the table without the vail, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

Exodus 26:36 And thou shalt make an hanging for the door of the tent, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

Exodus 26:37 And thou shalt make for the hanging five pillars [of] shittim [wood], and overlay them with gold, [and] their hooks [shall be of] gold: and thou shalt cast five sockets of brass for them.

Exodus 27:1 And thou shalt make an altar [of] shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.

Exodus 27:2 And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.

Exodus 27:3 And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make [of] brass.

Exodus 27:4 And thou shalt make for it a grate of network [of] brass; and upon the net shalt thou make four brasen rings in the four corners thereof.

Exodus 27:5 And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.

Exodus 27:6 And thou shalt make staves for the altar, staves [of] shittim wood, and overlay them with brass.

Exodus 27:7 And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.

Exodus 27:8 Hollow with boards shalt thou make it: as it was shewed thee in the mount, so shall they make [it].

Exodus 27:9 And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

Exodus 27:10 And the twenty pillars thereof and their twenty sockets [shall be of] brass; the hooks of the pillars and their fillets [shall be of] silver.

Exodus 27:11 And likewise for the north side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.

Exodus 27:12 And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.

Exodus 27:13 And the breadth of the court on the east side eastward [shall be] fifty cubits.

Exodus 27:14 The hangings of one side [of the gate shall be] fifteen cubits: their pillars three, and their sockets three.

Exodus 27:15 And on the other side [shall be] hangings fifteen [cubits]: their pillars three, and their sockets three.

Exodus 27:16 And for the gate of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.

Exodus 27:17 All the pillars round about the court [shall be] filleted with silver; their hooks [shall be of] silver, and their sockets [of] brass.

Exodus 27:18 The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.

Exodus 27:19 All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, [shall be of] brass.

Exodus 27:20 And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

Exodus 27:21 In the tabernacle of the congregation without the vail, which [is] before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.

Exodus 28:1 And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest’s office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron’s sons.

Exodus 28:2 And thou shalt make holy garments for Aaron thy brother for glory and for beauty.

Exodus 28:3 And thou shalt speak unto all [that are] wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron’s garments to consecrate him, that he may minister unto me in the priest’s office.

Exodus 28:4 And these [are] the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest’s office.

Exodus 28:5 And they shall take gold, and blue, and purple, and scarlet, and fine linen.

Exodus 28:6 And they shall make the ephod [of] gold, [of] blue, and [of] purple, [of] scarlet, and fine twined linen, with cunning work.

Exodus 28:7 It shall have the two shoulderpieces thereof joined at the two edges thereof; and [so] it shall be joined together.

Exodus 28:8 And the curious girdle of the ephod, which [is] upon it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen.

Exodus 28:9 And thou shalt take two onyx stones, and grave on them the names of the children of Israel:

Exodus 28:10 Six of their names on one stone, and [the other] six names of the rest on the other stone, according to their birth.

Exodus 28:11 With the work of an engraver in stone, [like] the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold.

Exodus 28:12 And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

Exodus 28:13 And thou shalt make ouches [of] gold;

Exodus 28:14 And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

Exodus 28:15 And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; [of] gold, [of] blue, and [of] purple, and [of] scarlet, and [of] fine twined linen, shalt thou make it.

Exodus 28:16 Foursquare it shall be [being] doubled; a span [shall be] the length thereof, and a span [shall be] the breadth thereof.

Exodus 28:17 And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

Exodus 28:18 And the second row [shall be] an emerald, a sapphire, and a diamond.

Exodus 28:19 And the third row a ligure, an agate, and an amethyst.

Exodus 28:20 And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings.

Exodus 28:21 And the stones shall be with the names of the children of Israel, twelve, according to their names, [like] the engravings of a signet; every one with his name shall they be according to the twelve tribes.

Exodus 28:22 And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold.

Exodus 28:23 And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

Exodus 28:24 And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.

Exodus 28:25 And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulderpieces of the ephod before it.

Exodus 28:26 And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.

Exodus 28:27 And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.

Exodus 28:28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that [it] may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

Exodus 28:29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy [place], for a memorial before the LORD continually.

Exodus 28:30 And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

Exodus 28:31 And thou shalt make the robe of the ephod all [of] blue.

Exodus 28:32 And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.

Exodus 28:33 And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:

Exodus 28:34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

Exodus 28:35 And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy [place] before the LORD, and when he cometh out, that he die not.

Exodus 28:36 And thou shalt make a plate [of] pure gold, and grave upon it, [like] the engravings of a signet, HOLINESS TO THE LORD.

Exodus 28:37 And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.

Exodus 28:38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

Exodus 28:39 And thou shalt embroider the coat of fine linen, and thou shalt make the mitre [of] fine linen, and thou shalt make the girdle [of] needlework.

Exodus 28:40 And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty.

Exodus 28:41 And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

Exodus 28:42 And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:

Exodus 28:43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

Exodus 29:1 And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,

Exodus 29:2 And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.

Exodus 29:3 And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

Exodus 29:4 And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water.

Exodus 29:5 And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:

Exodus 29:6 And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

Exodus 29:7 Then shalt thou take the anointing oil, and pour [it] upon his head, and anoint him.

Exodus 29:8 And thou shalt bring his sons, and put coats upon them.

Exodus 29:9 And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest’s office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.

Exodus 29:10 And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.

Exodus 29:11 And thou shalt kill the bullock before the LORD, [by] the door of the tabernacle of the congregation.

Exodus 29:12 And thou shalt take of the blood of the bullock, and put [it] upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

Exodus 29:13 And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.

Exodus 29:14 But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it [is] a sin offering.

Exodus 29:15 Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

Exodus 29:16 And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] round about upon the altar.

Exodus 29:17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.

Exodus 29:18 And thou shalt burn the whole ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD.

Exodus 29:19 And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

Exodus 29:20 Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

Exodus 29:21 And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons’ garments with him.

Exodus 29:22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:

Exodus 29:23 And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that [is] before the LORD:

Exodus 29:24 And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt wave them [for] a wave offering before the LORD.

Exodus 29:25 And thou shalt receive them of their hands, and burn [them] upon the altar for a burnt offering, for a sweet savour before the LORD: it [is] an offering made by fire unto the LORD.

Exodus 29:26 And thou shalt take the breast of the ram of Aaron's consecration, and wave it [for] a wave offering before the LORD: and it shall be thy part.

Exodus 29:27 And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, [even] of [that] which [is] for Aaron, and of [that] which is for his sons:

Exodus 29:28 And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it [is] an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, [even] their heave offering unto the LORD.

Exodus 29:29 And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.

Exodus 29:30 [And] that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [place].

Exodus 29:31 And thou shalt take the ram of the consecration, and seethe his flesh in the holy place.

Exodus 29:32 And Aaron and his sons shall eat the flesh of the ram, and the bread that [is] in the basket, [by] the door of the tabernacle of the congregation.

Exodus 29:33 And they shall eat those things wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], because they [are] holy.

Exodus 29:34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.

Exodus 29:35 And thus shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: seven days shalt thou consecrate them.

Exodus 29:36 And thou shalt offer every day a bullock [for] a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.

Exodus 29:37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

Exodus 29:38 Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.

Exodus 29:39 The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even:

Exodus 29:40 And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.

Exodus 29:41 And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.

Exodus 29:42 [This shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

Exodus 29:43 And there I will meet with the children of Israel, and [the tabernacle] shall be sanctified by my glory.

Exodus 29:44 And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest’s office.

Exodus 29:45 And I will dwell among the children of Israel, and will be their God.

Exodus 29:46 And they shall know that I [am] the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I [am] the LORD their God.

Exodus 30:1 And thou shalt make an altar to burn incense upon: [of] shittim wood shalt thou make it.

Exodus 30:2 A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the same.

Exodus 30:3 And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

Exodus 30:4 And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.

Exodus 30:5 And thou shalt make the staves [of] shittim wood, and overlay them with gold.

Exodus 30:6 And thou shalt put it before the vail that [is] by the ark of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee.

Exodus 30:7 And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.

Exodus 30:8 And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.

Exodus 30:9 Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.

Exodus 30:10 And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

Exodus 30:11 And the LORD spake unto Moses, saying,

Exodus 30:12 When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.

Exodus 30:13 This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel [is] twenty gerahs:) an half shekel [shall be] the offering of the LORD.

Exodus 30:14 Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

Exodus 30:15 The rich shall not give more, and the poor shall not give less than half a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls.

Exodus 30:16 And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls.

Exodus 30:17 And the LORD spake unto Moses, saying,

Exodus 30:18 Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

Exodus 30:19 For Aaron and his sons shall wash their hands and their feet thereat:

Exodus 30:20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

Exodus 30:21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, [even] to him and to his seed throughout their generations.

Exodus 30:22 Moreover the LORD spake unto Moses, saying,

Exodus 30:23 Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],

Exodus 30:24 And of cassia five hundred [shekels], after the shekel of the sanctuary, and of oil olive an hin:

Exodus 30:25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.

Exodus 30:26 And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony,

Exodus 30:27 And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,

Exodus 30:28 And the altar of burnt offering with all his vessels, and the laver and his foot.

Exodus 30:29 And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

Exodus 30:30 And thou shalt anoint Aaron and his sons, and consecrate them, that [they] may minister unto me in the priest’s office.

Exodus 30:31 And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.

Exodus 30:32 Upon man’s flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.

Exodus 30:33 Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

Exodus 30:34 And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:

Exodus 30:35 And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure [and] holy:

Exodus 30:36 And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

Exodus 30:37 And [as for] the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.

Exodus 30:38 Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

Exodus 31:1 And the LORD spake unto Moses, saying,

Exodus 31:2 See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

Exodus 31:3 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

Exodus 31:4 To devise cunning works, to work in gold, and in silver, and in brass,

Exodus 31:5 And in cutting of stones, to set [them], and in carving of timber, to work in all manner of workmanship.

Exodus 31:6 And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

Exodus 31:7 The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that [is] thereupon, and all the furniture of the tabernacle,

Exodus 31:8 And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense,

Exodus 31:9 And the altar of burnt offering with all his furniture, and the laver and his foot,

Exodus 31:10 And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,

Exodus 31:11 And the anointing oil, and sweet incense for the holy [place]: according to all that I have commanded thee shall they do.

Exodus 31:12 And the LORD spake unto Moses, saying,

Exodus 31:13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

Exodus 31:14 Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

Exodus 31:15 Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

Exodus 31:16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.

Exodus 31:17 It [is] a sign between me and the children of Israel for ever: for [in] six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

Exodus 31:18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

Exodus 32:1 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

Exodus 32:2 And Aaron said unto them, Break off the golden earrings, which [are] in the ears of your wives, of your sons, and of your daughters, and bring [them] unto me.

Exodus 32:3 And all the people brake off the golden earrings which [were] in their ears, and brought [them] unto Aaron.

Exodus 32:4 And he received [them] at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These [be] thy gods, O Israel, which brought thee up out of the land of Egypt.

Exodus 32:5 And when Aaron saw [it], he built an altar before it; and Aaron made proclamation, and said, To morrow [is] a feast to the LORD.

Exodus 32:6 And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

Exodus 32:7 And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted [themselves]:

Exodus 32:8 They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt.

Exodus 32:9 And the LORD said unto Moses, I have seen this people, and, behold, it [is] a stiffnecked people:

Exodus 32:10 Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

Exodus 32:11 And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

Exodus 32:12 Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

Exodus 32:13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

Exodus 32:14 And the LORD repented of the evil which he thought to do unto his people.

Exodus 32:15 And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

Exodus 32:16 And the tables [were] the work of God, and the writing [was] the writing of God, graven upon the tables.

Exodus 32:17 And when Joshua heard the noise of the people as they shouted, he said unto Moses, [There is] a noise of war in the camp.

Exodus 32:18 And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.

Exodus 32:19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

Exodus 32:20 And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strawed [it] upon the water, and made the children of Israel drink [of it].

Exodus 32:21 And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?

Exodus 32:22 And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they [are set] on mischief.

Exodus 32:23 For they said unto me, Make us gods, which shall go before us: for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

Exodus 32:24 And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

Exodus 32:25 And when Moses saw that the people [were] naked; (for Aaron had made them naked unto [their] shame among their enemies:)

Exodus 32:26 Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

Exodus 32:27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

Exodus 32:28 And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

Exodus 32:29 For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

Exodus 32:30 And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.

Exodus 32:31 And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.

Exodus 32:32 Yet now, if thou wilt forgive their sin—; and if not, blot me, I pray thee, out of thy book which thou hast written.

Exodus 32:33 And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

Exodus 32:34 Therefore now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

Exodus 32:35 And the LORD plagued the people, because they made the calf, which Aaron made.

Exodus 33:1 And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

Exodus 33:2 And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

Exodus 33:3 Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou [art] a stiffnecked people: lest I consume thee in the way.

Exodus 33:4 And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.

Exodus 33:5 For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

Exodus 33:6 And the children of Israel stripped themselves of their ornaments by the mount Horeb.

Exodus 33:7 And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

Exodus 33:8 And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, until he was gone into the tabernacle.

Exodus 33:9 And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood [at] the door of the tabernacle, and [the LORD] talked with Moses.

Exodus 33:10 And all the people saw the cloudy pillar stand [at] the tabernacle door: and all the people rose up and worshipped, every man [in] his tent door.

Exodus 33:11 And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

Exodus 33:12 And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

Exodus 33:13 Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

Exodus 33:14 And he said, My presence shall go [with thee], and I will give thee rest.

Exodus 33:15 And he said unto him, If thy presence go not [with me], carry us not up hence.

Exodus 33:16 For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

Exodus 33:17 And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

Exodus 33:18 And he said, I beseech thee, shew me thy glory.

Exodus 33:19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

Exodus 33:20 And he said, Thou canst not see my face: for there shall no man see me, and live.

Exodus 33:21 And the LORD said, Behold, [there is] a place by me, and thou shalt stand upon a rock:

Exodus 33:22 And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

Exodus 33:23 And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

Exodus 34:1 And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

Exodus 34:2 And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

Exodus 34:3 And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

Exodus 34:4 And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

Exodus 34:5 And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

Exodus 34:6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

Exodus 34:7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children’s children, unto the third and to the fourth [generation].

Exodus 34:8 And Moses made haste, and bowed his head toward the earth, and worshipped.

Exodus 34:9 And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

Exodus 34:10 And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

Exodus 34:11 Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

Exodus 34:12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

Exodus 34:13 But ye shall destroy their altars, break their images, and cut down their groves:

Exodus 34:14 For thou shalt worship no other god: for the LORD, whose name [is] Jealous, [is] a jealous God:

Exodus 34:15 Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and [one] call thee, and thou eat of his sacrifice;

Exodus 34:16 And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.

Exodus 34:17 Thou shalt make thee no molten gods.

Exodus 34:18 The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

Exodus 34:19 All that openeth the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].

Exodus 34:20 But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

Exodus 34:21 Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.

Exodus 34:22 And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year’s end.

Exodus 34:23 Thrice in the year shall all your men children appear before the Lord GOD, the God of Israel.

Exodus 34:24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Exodus 34:25 Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning.

Exodus 34:26 The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother’s milk.

Exodus 34:27 And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

Exodus 34:28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

Exodus 34:29 And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses’ hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

Exodus 34:30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

Exodus 34:31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.

Exodus 34:32 And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

Exodus 34:33 And [till] Moses had done speaking with them, he put a vail on his face.

Exodus 34:34 But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel [that] which he was commanded.

Exodus 34:35 And the children of Israel saw the face of Moses, that the skin of Moses’ face shone: and Moses put the vail upon his face again, until he went in to speak with him.

Exodus 35:1 And Moses gathered all the congregation of the children of Israel together, and said unto them, These [are] the words which the LORD hath commanded, that [ye] should do them.

Exodus 35:2 Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

Exodus 35:3 Ye shall kindle no fire throughout your habitations upon the sabbath day.

Exodus 35:4 And Moses spake unto all the congregation of the children of Israel, saying, This [is] the thing which the LORD commanded, saying, Exodus 35:5 Take ye from among you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

Exodus 35:6 And blue, and purple, and scarlet, and fine linen, and goats' [hair],

Exodus 35:7 And rams' skins dyed red, and badgers' skins, and shittim wood,

Exodus 35:8 And oil for the light, and spices for anointing oil, and for the sweet incense,

Exodus 35:9 And onyx stones, and stones to be set for the ephod, and for the breastplate.

Exodus 35:10 And every wise hearted among you shall come, and make all that the LORD hath commanded;

Exodus 35:11 The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,

Exodus 35:12 The ark, and the staves thereof, [with] the mercy seat, and the vail of the covering,

Exodus 35:13 The table, and his staves, and all his vessels, and the shewbread,

Exodus 35:14 The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,

Exodus 35:15 And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle,

Exodus 35:16 The altar of burnt offering, with his brasen grate, his staves, and all his vessels, the laver and his foot,

Exodus 35:17 The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,

Exodus 35:18 The pins of the tabernacle, and the pins of the court, and their cords,

Exodus 35:19 The cloths of service, to do service in the holy [place], the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

Exodus 35:20 And all the congregation of the children of Israel departed from the presence of Moses.

Exodus 35:21 And they came, every one whose heart stirred him up, and every one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

Exodus 35:22 And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

Exodus 35:23 And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].

Exodus 35:24 Every one that did offer an offering of silver and brass brought the LORD'S offering: and every man, with whom was found shittim wood for any work of the service, brought [it].

Exodus 35:25 And all the women that were wise hearted did spin with their hands, and brought that which they had spun, [both] of blue, and of purple, [and] of scarlet, and of fine linen.

Exodus 35:26 And all the women whose heart stirred them up in wisdom spun goats' [hair].

Exodus 35:27 And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;

Exodus 35:28 And spice, and oil for the light, and for the anointing oil, and for the sweet incense.

Exodus 35:29 The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

Exodus 35:30 And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

Exodus 35:31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

Exodus 35:32 And to devise curious works, to work in gold, and in silver, and in brass,

Exodus 35:33 And in the cutting of stones, to set [them], and in carving of wood, to make any manner of cunning work.

Exodus 35:34 And he hath put in his heart that he may teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

Exodus 35:35 Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

Exodus 36:1 Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

Exodus 36:2 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

Exodus 36:3 And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it [withal]. And they brought yet unto him free offerings every morning.

Exodus 36:4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made;

Exodus 36:5 And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

Exodus 36:6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

Exodus 36:7 For the stuff they had was sufficient for all the work to make it, and too much.

Exodus 36:8 And every wise hearted man among them that wrought the work of the tabernacle made ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work made he them.

Exodus 36:9 The length of one curtain [was] twenty and eight cubits, and the breadth of one curtain four cubits: the curtains [were] all of one size.

Exodus 36:10 And he coupled the five curtains one unto another: and [the other] five curtains he coupled one unto another.

Exodus 36:11 And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the second.

Exodus 36:12 Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which [was] in the coupling of the second: the loops held one [curtain] to another.

Exodus 36:13 And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle.

Exodus 36:14 And he made curtains [of] goats' [hair] for the tent over the tabernacle: eleven curtains he made them.

Exodus 36:15 The length of one curtain [was] thirty cubits, and four cubits [was] the breadth of one curtain: the eleven curtains [were] of one size.

Exodus 36:16 And he coupled five curtains by themselves, and six curtains by themselves.

Exodus 36:17 And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

Exodus 36:18 And he made fifty taches [of] brass to couple the tent together, that it might be one.

Exodus 36:19 And he made a covering for the tent [of] rams' skins dyed red, and a covering [of] badgers' skins above [that].

Exodus 36:20 And he made boards for the tabernacle [of] shittim wood, standing up.

Exodus 36:21 The length of a board [was] ten cubits, and the breadth of a board one cubit and a half.

Exodus 36:22 One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

Exodus 36:23 And he made boards for the tabernacle; twenty boards for the south side southward:

Exodus 36:24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

Exodus 36:25 And for the other side of the tabernacle, [which is] toward the north corner, he made twenty boards,

Exodus 36:26 And their forty sockets of silver; two sockets under one board, and two sockets under another board.

Exodus 36:27 And for the sides of the tabernacle westward he made six boards.

Exodus 36:28 And two boards made he for the corners of the tabernacle in the two sides.

Exodus 36:29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

Exodus 36:30 And there were eight boards; and their sockets [were] sixteen sockets of silver, under every board two sockets.

Exodus 36:31 And he made bars of shittim wood; five for the boards of the one side of the tabernacle,

Exodus 36:32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

Exodus 36:33 And he made the middle bar to shoot through the boards from the one end to the other.

Exodus 36:34 And he overlaid the boards with gold, and made their rings [of] gold [to be] places for the bars, and overlaid the bars with gold.

Exodus 36:35 And he made a vail [of] blue, and purple, and scarlet, and fine twined linen: [with] cherubims made he it of cunning work.

Exodus 36:36 And he made thereunto four pillars [of] shittim [wood], and overlaid them with gold: their hooks [were of] gold; and he cast for them four sockets of silver.

Exodus 36:37 And he made an hanging for the tabernacle door [of] blue, and purple, and scarlet, and fine twined linen, of needlework;

Exodus 36:38 And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets [were of] brass.

Exodus 37:1 And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

Exodus 37:2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

Exodus 37:3 And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

Exodus 37:4 And he made staves [of] shittim wood, and overlaid them with gold.

Exodus 37:5 And he put the staves into the rings by the sides of the ark, to bear the ark.

Exodus 37:6 And he made the mercy seat [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof.

Exodus 37:7 And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat;

Exodus 37:8 One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

Exodus 37:9 And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.

Exodus 37:10 And he made the table [of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

Exodus 37:11 And he overlaid it with pure gold, and made thereunto a crown of gold round about.

Exodus 37:12 Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

Exodus 37:13 And he cast for it four rings of gold, and put the rings upon the four corners that [were] in the four feet thereof.

Exodus 37:14 Over against the border were the rings, the places for the staves to bear the table.

Exodus 37:15 And he made the staves [of] shittim wood, and overlaid them with gold, to bear the table.

Exodus 37:16 And he made the vessels which [were] upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, [of] pure gold.

Exodus 37:17 And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

Exodus 37:18 And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

Exodus 37:19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

Exodus 37:20 And in the candlestick [were] four bowls made like almonds, his knops, and his flowers:

Exodus 37:21 And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

Exodus 37:22 Their knops and their branches were of the same: all of it [was] one beaten work [of] pure gold.

Exodus 37:23 And he made his seven lamps, and his snuffers, and his snuffdishes, [of] pure gold.

Exodus 37:24 [Of] a talent of pure gold made he it, and all the vessels thereof.

Exodus 37:25 And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the same.

Exodus 37:26 And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

Exodus 37:27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

Exodus 37:28 And he made the staves [of] shittim wood, and overlaid them with gold.

Exodus 37:29 And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.

Exodus 38:1 And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof.

Exodus 38:2 And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.

Exodus 38:3 And he made all the vessels of the altar, the pots, and the shovels, and the basons, [and] the fleshhooks, and the firepans: all the vessels thereof made he [of] brass.

Exodus 38:4 And he made for the altar a brasen grate of network under the compass thereof beneath unto the midst of it.

Exodus 38:5 And he cast four rings for the four ends of the grate of brass, [to be] places for the staves.

Exodus 38:6 And he made the staves [of] shittim wood, and overlaid them with brass.

Exodus 38:7 And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

Exodus 38:8 And he made the laver [of] brass, and the foot of it [of] brass, of the lookingglasses of [the women] assembling, which assembled [at] the door of the tabernacle of the congregation.

Exodus 38:9 And he made the court: on the south side southward the hangings of the court [were of] fine twined linen, an hundred cubits:

Exodus 38:10 Their pillars [were] twenty, and their brasen sockets twenty; the hooks of the pillars and their fillets [were of] silver.

Exodus 38:11 And for the north side [the hangings were] an hundred cubits, their pillars [were] twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets [of] silver.

Exodus 38:12 And for the west side [were] hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver.

Exodus 38:13 And for the east side eastward fifty cubits.

Exodus 38:14 The hangings of the one side [of the gate were] fifteen cubits; their pillars three, and their sockets three.

Exodus 38:15 And for the other side of the court gate, on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three.

Exodus 38:16 All the hangings of the court round about [were] of fine twined linen.

Exodus 38:17 And the sockets for the pillars [were of] brass; the hooks of the pillars and their fillets [of] silver; and the overlaying of their chapiters [of] silver; and all the pillars of the court [were] filleted with silver.

Exodus 38:18 And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

Exodus 38:19 And their pillars [were] four, and their sockets [of] brass four; their hooks [of] silver, and the overlaying of their chapiters and their fillets [of] silver.

Exodus 38:20 And all the pins of the tabernacle, and of the court round about, [were of] brass.

Exodus 38:21 This is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

Exodus 38:22 And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses.

Exodus 38:23 And with him [was] Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

Exodus 38:24 All the gold that was occupied for the work in all the work of the holy [place], even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

Exodus 38:25 And the silver of them that were numbered of the congregation [was] an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:

Exodus 38:26 A bekah for every man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].

Exodus 38:27 And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the vail; an hundred sockets of the hundred talents, a talent for a socket.

Exodus 38:28 And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them.

Exodus 38:29 And the brass of the offering [was] seventy talents, and two thousand and four hundred shekels.

Exodus 38:30 And therewith he made the sockets to the door of the tabernacle of the congregation, and the brasen altar, and the brasen grate for it, and all the vessels of the altar,

Exodus 38:31 And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

Exodus 39:1 And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy [place], and made the holy garments for Aaron; as the LORD commanded Moses.

Exodus 39:2 And he made the ephod [of] gold, blue, and purple, and scarlet, and fine twined linen.

Exodus 39:3 And they did beat the gold into thin plates, and cut [it into] wires, to work [it] in the blue, and in the purple, and in the scarlet, and in the fine linen, [with] cunning work.

Exodus 39:4 They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled together.

Exodus 39:5 And the curious girdle of his ephod, that [was] upon it, [was] of the same, according to the work thereof; [of] gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

Exodus 39:6 And they wrought onyx stones inclosed in ouches of gold, graven, as signets are graven, with the names of the children of Israel.

Exodus 39:7 And he put them on the shoulders of the ephod, [that they should be] stones for a memorial to the children of Israel; as the LORD commanded Moses.

Exodus 39:8 And he made the breastplate [of] cunning work, like the work of the ephod; [of] gold, blue, and purple, and scarlet, and fine twined linen.

Exodus 39:9 It was foursquare; they made the breastplate double: a span [was] the length thereof, and a span the breadth thereof, [being] doubled.

Exodus 39:10 And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

Exodus 39:11 And the second row, an emerald, a sapphire, and a diamond.

Exodus 39:12 And the third row, a ligure, an agate, and an amethyst.

Exodus 39:13 And the fourth row, a beryl, an onyx, and a jasper: [they were] inclosed in ouches of gold in their inclosings.

Exodus 39:14 And the stones [were] according to the names of the children of Israel, twelve, according to their names, [like] the engravings of a signet, every one with his name, according to the twelve tribes.

Exodus 39:15 And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold.

Exodus 39:16 And they made two ouches [of] gold, and two gold rings; and put the two rings in the two ends of the breastplate.

Exodus 39:17 And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

Exodus 39:18 And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

Exodus 39:19 And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

Exodus 39:20 And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.

Exodus 39:21 And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

Exodus 39:22 And he made the robe of the ephod [of] woven work, all [of] blue.

Exodus 39:23 And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.

Exodus 39:24 And they made upon the hems of the robe pomegranates [of] blue, and purple, and scarlet, [and] twined [linen].

Exodus 39:25 And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

Exodus 39:26 A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister [in]; as the LORD commanded Moses.

Exodus 39:27 And they made coats [of] fine linen [of] woven work for Aaron, and for his sons,

Exodus 39:28 And a mitre [of] fine linen, and goodly bonnets [of] fine linen, and linen breeches [of] fine twined linen,

Exodus 39:29 And a girdle [of] fine twined linen, and blue, and purple, and scarlet, [of] needlework; as the LORD commanded Moses.

Exodus 39:30 And they made the plate of the holy crown [of] pure gold, and wrote upon it a writing, [like to] the engravings of a signet, HOLINESS TO THE LORD.

Exodus 39:31 And they tied unto it a lace of blue, to fasten [it] on high upon the mitre; as the LORD commanded Moses.

Exodus 39:32 Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.

Exodus 39:33 And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,

Exodus 39:34 And the covering of rams' skins dyed red, and the covering of badgers' skins, and the vail of the covering,

Exodus 39:35 The ark of the testimony, and the staves thereof, and the mercy seat,

Exodus 39:36 The table, [and] all the vessels thereof, and the shewbread,

Exodus 39:37 The pure candlestick, [with] the lamps thereof, [even with] the lamps to be set in order, and all the vessels thereof, and the oil for light,

Exodus 39:38 And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the tabernacle door,

Exodus 39:39 The brasen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot,

Exodus 39:40 The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

Exodus 39:41 The cloths of service to do service in the holy [place], and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

Exodus 39:42 According to all that the LORD commanded Moses, so the children of Israel made all the work.

Exodus 39:43 And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

Exodus 40:1 And the LORD spake unto Moses, saying,

Exodus 40:2 On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

Exodus 40:3 And thou shalt put therein the ark of the testimony, and cover the ark with the vail.

Exodus 40:4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

Exodus 40:5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

Exodus 40:6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

Exodus 40:7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

Exodus 40:8 And thou shalt set up the court round about, and hang up the hanging at the court gate.

Exodus 40:9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that [is] therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

Exodus 40:10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

Exodus 40:11 And thou shalt anoint the laver and his foot, and sanctify it.

Exodus 40:12 And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

Exodus 40:13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest’s office.

Exodus 40:14 And thou shalt bring his sons, and clothe them with coats:

Exodus 40:15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest’s office: for their anointing shall surely be an everlasting priesthood throughout their generations.

Exodus 40:16 Thus did Moses: according to all that the LORD commanded him, so did he.

Exodus 40:17 And it came to pass in the first month in the second year, on the first [day] of the month, [that] the tabernacle was reared up.

Exodus 40:18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

Exodus 40:19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

Exodus 40:20 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

Exodus 40:21 And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

Exodus 40:22 And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail.

Exodus 40:23 And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

Exodus 40:24 And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

Exodus 40:25 And he lighted the lamps before the LORD; as the LORD commanded Moses.

Exodus 40:26 And he put the golden altar in the tent of the congregation before the vail:

Exodus 40:27 And he burnt sweet incense thereon; as the LORD commanded Moses.

Exodus 40:28 And he set up the hanging [at] the door of the tabernacle.

Exodus 40:29 And he put the altar of burnt offering [by] the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

Exodus 40:30 And he set the laver between the tent of the congregation and the altar, and put water there, to wash [withal].

Exodus 40:31 And Moses and Aaron and his sons washed their hands and their feet thereat:

Exodus 40:32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

Exodus 40:33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

Exodus 40:34 Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

Exodus 40:35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

Exodus 40:36 And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

Exodus 40:37 But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

Exodus 40:38 For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

Leviticus

1:1 And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying, Leviticus 1:2 Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, [even] of the herd, and of the flock.

Leviticus 1:3 If his offering [be] a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

Leviticus 1:4 And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

Leviticus 1:5 And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that [is by] the door of the tabernacle of the congregation.

Leviticus 1:6 And he shall flay the burnt offering, and cut it into his pieces.

Leviticus 1:7 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

Leviticus 1:8 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

Leviticus 1:9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

Leviticus 1:10 And if his offering [be] of the flocks, [namely], of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.

Leviticus 1:11 And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

Leviticus 1:12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

Leviticus 1:13 But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

Leviticus 1:14 And if the burnt sacrifice for his offering to the LORD [be] of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

Leviticus 1:15 And the priest shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar:

Leviticus 1:16 And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

Leviticus 1:17 And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

Leviticus 2:1 And when any will offer a meat offering unto the LORD, his offering shall be [of] fine flour; and he shall pour oil upon it, and put frankincense thereon:

Leviticus 2:2 And he shall bring it to Aaron’s sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:

Leviticus 2:3 And the remnant of the meat offering [shall be] Aaron’s and his sons’: [it is] a thing most holy of the offerings of the LORD made by fire.

Leviticus 2:4 And if thou bring an oblation of a meat offering baken in the oven, [it shall be] unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

Leviticus 2:5 And if thy oblation [be] a meat offering [baken] in a pan, it shall be [of] fine flour unleavened, mingled with oil.

Leviticus 2:6 Thou shalt part it in pieces, and pour oil thereon: it [is] a meat offering.

Leviticus 2:7 And if thy oblation [be] a meat offering [baken] in the fryingpan, it shall be made [of] fine flour with oil.

Leviticus 2:8 And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

Leviticus 2:9 And the priest shall take from the meat offering a memorial thereof, and shall burn [it] upon the altar: [it is] an offering made by fire, of a sweet savour unto the LORD.

Leviticus 2:10 And that which is left of the meat offering [shall be] Aaron’s and his sons’: [it is] a thing most holy of the offerings of the LORD made by fire.

Leviticus 2:11 No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

Leviticus 2:12 As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.

Leviticus 2:13 And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

Leviticus 2:14 And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

Leviticus 2:15 And thou shalt put oil upon it, and lay frankincense thereon: it [is] a meat offering.

Leviticus 2:16 And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

Leviticus 3:1 And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the herd; whether [it be] a male or female, he shall offer it without blemish before the LORD.

Leviticus 3:2 And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

Leviticus 3:3 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

Leviticus 3:4 And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

Leviticus 3:5 And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made by fire, of a sweet savour unto the LORD.

Leviticus 3:6 And if his offering for a sacrifice of peace offering unto the LORD [be] of the flock; male or female, he shall offer it without blemish.

Leviticus 3:7 If he offer a lamb for his offering, then shall he offer it before the LORD.

Leviticus 3:8 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

Leviticus 3:9 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

Leviticus 3:10 And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

Leviticus 3:11 And the priest shall burn it upon the altar: [it is] the food of the offering made by fire unto the LORD.

Leviticus 3:12 And if his offering [be] a goat, then he shall offer it before the LORD.

Leviticus 3:13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

Leviticus 3:14 And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

Leviticus 3:15 And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

Leviticus 3:16 And the priest shall burn them upon the altar: [it is] the food of the offering made by fire for a sweet savour: all the fat [is] the LORD'S.

Leviticus 3:17 [It shall be] a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

Leviticus 4:1 And the LORD spake unto Moses, saying,

Leviticus 4:2 Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

Leviticus 4:3 If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

Leviticus 4:4 And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

Leviticus 4:5 And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

Leviticus 4:6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary.

Leviticus 4:7 And the priest shall put [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

Leviticus 4:8 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

Leviticus 4:9 And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away, Leviticus 4:10 As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

Leviticus 4:11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

Leviticus 4:12 Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

Leviticus 4:13 And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

Leviticus 4:14 When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

Leviticus 4:15 And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

Leviticus 4:16 And the priest that is anointed shall bring of the bullock’s blood to the tabernacle of the congregation:

Leviticus 4:17 And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the vail.

Leviticus 4:18 And he shall put [some] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

Leviticus 4:19 And he shall take all his fat from him, and burn [it] upon the altar.

Leviticus 4:20 And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

Leviticus 4:21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

Leviticus 4:22 When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

Leviticus 4:23 Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

Leviticus 4:24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it [is] a sin offering.

Leviticus 4:25 And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

Leviticus 4:26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

Leviticus 4:27 And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

Leviticus 4:28 Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

Leviticus 4:29 And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

Leviticus 4:30 And the priest shall take of the blood thereof with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

Leviticus 4:31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

Leviticus 4:32 And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

Leviticus 4:33 And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

Leviticus 4:34 And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

Leviticus 4:35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

Leviticus 5:1 And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

Leviticus 5:2 Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

Leviticus 5:3 Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

Leviticus 5:4 Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

Leviticus 5:5 And it shall be, when he shall be guilty in one of these [things], that he shall confess that he hath sinned in that [thing]:

Leviticus 5:6 And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

Leviticus 5:7 And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

Leviticus 5:8 And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

Leviticus 5:9 And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering.

Leviticus 5:10 And he shall offer the second [for] a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

Leviticus 5:11 But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

Leviticus 5:12 Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.

Leviticus 5:13 And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest’s, as a meat offering.

Leviticus 5:14 And the LORD spake unto Moses, saying,

Leviticus 5:15 If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

Leviticus 5:16 And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

Leviticus 5:17 And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

Leviticus 5:18 And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

Leviticus 5:19 It [is] a trespass offering: he hath certainly trespassed against the LORD.

Leviticus 6:1 And the LORD spake unto Moses, saying,

Leviticus 6:2 If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

Leviticus 6:3 Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

Leviticus 6:4 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

Leviticus 6:5 Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

Leviticus 6:6 And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

Leviticus 6:7 And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

Leviticus 6:8 And the LORD spake unto Moses, saying,

Leviticus 6:9 Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

Leviticus 6:10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

Leviticus 6:11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

Leviticus 6:12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

Leviticus 6:13 The fire shall ever be burning upon the altar; it shall never go out.

Leviticus 6:14 And this [is] the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

Leviticus 6:15 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which [is] upon the meat offering, and shall burn [it] upon the altar [for] a sweet savour, [even] the memorial of it, unto the LORD.

Leviticus 6:16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

Leviticus 6:17 It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

Leviticus 6:18 All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

Leviticus 6:19 And the LORD spake unto Moses, saying,

Leviticus 6:20 This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

Leviticus 6:21 In a pan it shall be made with oil; [and when it is] baken, thou shalt bring it in: [and] the baken pieces of the meat offering shalt thou offer [for] a sweet savour unto the LORD.

Leviticus 6:22 And the priest of his sons that is anointed in his stead shall offer it: [it is] a statute for ever unto the LORD; it shall be wholly burnt.

Leviticus 6:23 For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

Leviticus 6:24 And the LORD spake unto Moses, saying,

Leviticus 6:25 Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

Leviticus 6:26 The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

Leviticus 6:27 Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

Leviticus 6:28 But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water.

Leviticus 6:29 All the males among the priests shall eat thereof: it [is] most holy.

Leviticus 6:30 And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the fire.

Leviticus 7:1 Likewise this [is] the law of the trespass offering: it [is] most holy.

Leviticus 7:2 In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.

Leviticus 7:3 And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards,

Leviticus 7:4 And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take away:

Leviticus 7:5 And the priest shall burn them upon the altar [for] an offering made by fire unto the LORD: it [is] a trespass offering.

Leviticus 7:6 Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

Leviticus 7:7 As the sin offering [is], so [is] the trespass offering: [there is] one law for them: the priest that maketh atonement therewith shall have [it].

Leviticus 7:8 And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

Leviticus 7:9 And all the meat offering that is baken in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest’s that offereth it.

Leviticus 7:10 And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one [as much] as another.

Leviticus 7:11 And this [is] the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

Leviticus 7:12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

Leviticus 7:13 Besides the cakes, he shall offer [for] his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

Leviticus 7:14 And of it he shall offer one out of the whole oblation [for] an heave offering unto the LORD, [and] it shall be the priest’s that sprinkleth the blood of the peace offerings.

Leviticus 7:15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

Leviticus 7:16 But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

Leviticus 7:17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

Leviticus 7:18 And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

Leviticus 7:19 And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

Leviticus 7:20 But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

Leviticus 7:21 Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

Leviticus 7:22 And the LORD spake unto Moses, saying,

Leviticus 7:23 Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

Leviticus 7:24 And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

Leviticus 7:25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

Leviticus 7:26 Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings.

Leviticus 7:27 Whatsoever soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.

Leviticus 7:28 And the LORD spake unto Moses, saying,

Leviticus 7:29 Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

Leviticus 7:30 His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD.

Leviticus 7:31 And the priest shall burn the fat upon the altar: but the breast shall be Aaron’s and his sons’.

Leviticus 7:32 And the right shoulder shall ye give unto the priest [for] an heave offering of the sacrifices of your peace offerings.

Leviticus 7:33 He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for [his] part.

Leviticus 7:34 For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

Leviticus 7:35 This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest’s office;

Leviticus 7:36 Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, [by] a statute for ever throughout their generations.

Leviticus 7:37 This [is] the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

Leviticus 7:38 Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai.

Leviticus 8:1 And the LORD spake unto Moses, saying,

Leviticus 8:2 Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;

Leviticus 8:3 And gather thou all the congregation together unto the door of the tabernacle of the congregation.

Leviticus 8:4 And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation.

Leviticus 8:5 And Moses said unto the congregation, This [is] the thing which the LORD commanded to be done.

Leviticus 8:6 And Moses brought Aaron and his sons, and washed them with water.

Leviticus 8:7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith.

Leviticus 8:8 And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.

Leviticus 8:9 And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

Leviticus 8:10 And Moses took the anointing oil, and anointed the tabernacle and all that [was] therein, and sanctified them.

Leviticus 8:11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

Leviticus 8:12 And he poured of the anointing oil upon Aaron’s head, and anointed him, to sanctify him.

Leviticus 8:13 And Moses brought Aaron’s sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.

Leviticus 8:14 And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.

Leviticus 8:15 And he slew [it]; and Moses took the blood, and put [it] upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

Leviticus 8:16 And he took all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.

Leviticus 8:17 But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses.

Leviticus 8:18 And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram.

Leviticus 8:19 And he killed [it]; and Moses sprinkled the blood upon the altar round about.

Leviticus 8:20 And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

Leviticus 8:21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.

Leviticus 8:22 And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

Leviticus 8:23 And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron’s right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

Leviticus 8:24 And he brought Aaron’s sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

Leviticus 8:25 And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:

Leviticus 8:26 And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:

Leviticus 8:27 And he put all upon Aaron’s hands, and upon his sons’ hands, and waved them [for] a wave offering before the LORD.

Leviticus 8:28 And Moses took them from off their hands, and burnt [them] on the altar upon the burnt offering: they [were] consecrations for a sweet savour: it [is] an offering made by fire unto the LORD.

Leviticus 8:29 And Moses took the breast, and waved it [for] a wave offering before the LORD: [for] of the ram of consecration it was Moses’ part; as the LORD commanded Moses.

Leviticus 8:30 And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and upon his sons, and upon his sons’ garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons’ garments with him.

Leviticus 8:31 And Moses said unto Aaron and to his sons, Boil the flesh [at] the door of the tabernacle of the congregation: and there eat it with the bread that [is] in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

Leviticus 8:32 And that which remaineth of the flesh and of the bread shall ye burn with fire.

Leviticus 8:33 And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

Leviticus 8:34 As he hath done this day, [so] the LORD hath commanded to do, to make an atonement for you.

Leviticus 8:35 Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.

Leviticus 8:36 So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

Leviticus 9:1 And it came to pass on the eighth day, [that] Moses called Aaron and his sons, and the elders of Israel;

Leviticus 9:2 And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer [them] before the LORD.

Leviticus 9:3 And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

Leviticus 9:4 Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you.

Leviticus 9:5 And they brought [that] which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD.

Leviticus 9:6 And Moses said, This [is] the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.

Leviticus 9:7 And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

Leviticus 9:8 Aaron therefore went unto the altar, and slew the calf of the sin offering, which [was] for himself.

Leviticus 9:9 And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put [it] upon the horns of the altar, and poured out the blood at the bottom of the altar:

Leviticus 9:10 But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses.

Leviticus 9:11 And the flesh and the hide he burnt with fire without the camp.

Leviticus 9:12 And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.

Leviticus 9:13 And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt [them] upon the altar.

Leviticus 9:14 And he did wash the inwards and the legs, and burnt [them] upon the burnt offering on the altar.

Leviticus 9:15 And he brought the people's offering, and took the goat, which [was] the sin offering for the people, and slew it, and offered it for sin, as the first.

Leviticus 9:16 And he brought the burnt offering, and offered it according to the manner.

Leviticus 9:17 And he brought the meat offering, and took an handful thereof, and burnt [it] upon the altar, beside the burnt sacrifice of the morning.

Leviticus 9:18 He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

Leviticus 9:19 And the fat of the bullock and of the ram, the rump, and that which covereth [the inwards], and the kidneys, and the caul [above] the liver:

Leviticus 9:20 And they put the fat upon the breasts, and he burnt the fat upon the altar:

Leviticus 9:21 And the breasts and the right shoulder Aaron waved [for] a wave offering before the LORD; as Moses commanded.

Leviticus 9:22 And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

Leviticus 9:23 And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people.

Leviticus 9:24 And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their faces.

Leviticus 10:1 And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

Leviticus 10:2 And there went out fire from the LORD, and devoured them, and they died before the LORD.

Leviticus 10:3 Then Moses said unto Aaron, This [is it] that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

Leviticus 10:4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

Leviticus 10:5 So they went near, and carried them in their coats out of the camp; as Moses had said.

Leviticus 10:6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

Leviticus 10:7 And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD [is] upon you. And they did according to the word of Moses.

Leviticus 10:8 And the LORD spake unto Aaron, saying,

Leviticus 10:9 Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:

Leviticus 10:10 And that ye may put difference between holy and unholy, and between unclean and clean;

Leviticus 10:11 And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

Leviticus 10:12 And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

Leviticus 10:13 And ye shall eat it in the holy place, because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

Leviticus 10:14 And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel.

Leviticus 10:15 The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

Leviticus 10:16 And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron [which were] left [alive], saying,

Leviticus 10:17 Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

Leviticus 10:18 Behold, the blood of it was not brought in within the holy [place]: ye should indeed have eaten it in the holy [place], as I commanded.

Leviticus 10:19 And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

Leviticus 10:20 And when Moses heard [that], he was content.

Leviticus 11:1 And the LORD spake unto Moses and to Aaron, saying unto them,

Leviticus 11:2 Speak unto the children of Israel, saying, These [are] the beasts which ye shall eat among all the beasts that [are] on the earth.

Leviticus 11:3 Whatsoever parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.

Leviticus 11:4 Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

Leviticus 11:5 And the coney, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

Leviticus 11:6 And the hare, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

Leviticus 11:7 And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he [is] unclean to you.

Leviticus 11:8 Of their flesh shall ye not eat, and their carcase shall ye not touch; they [are] unclean to you.

Leviticus 11:9 These shall ye eat of all that [are] in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

Leviticus 11:10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:

Leviticus 11:11 They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

Leviticus 11:12 Whatsoever hath no fins nor scales in the waters, that [shall be] an abomination unto you.

Leviticus 11:13 And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the ospray,

Leviticus 11:14 And the vulture, and the kite after his kind;

Leviticus 11:15 Every raven after his kind;

Leviticus 11:16 And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

Leviticus 11:17 And the little owl, and the cormorant, and the great owl,

Leviticus 11:18 And the swan, and the pelican, and the gier eagle,

Leviticus 11:19 And the stork, the heron after her kind, and the lapwing, and the bat.

Leviticus 11:20 All fowls that creep, going upon [all] four, [shall be] an abomination unto you.

Leviticus 11:21 Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;

Leviticus 11:22 [Even] these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

Leviticus 11:23 But all [other] flying creeping things, which have four feet, [shall be] an abomination unto you.

Leviticus 11:24 And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

Leviticus 11:25 And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.

Leviticus 11:26 [The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

Leviticus 11:27 And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

Leviticus 11:28 And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they [are] unclean unto you.

Leviticus 11:29 These also [shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

Leviticus 11:30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

Leviticus 11:31 These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

Leviticus 11:32 And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

Leviticus 11:33 And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it.

Leviticus 11:34 Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

Leviticus 11:35 And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

Leviticus 11:36 Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

Leviticus 11:37 And if [any part] of their carcase fall upon any sowing seed which is to be sown, it [shall be] clean.

Leviticus 11:38 But if [any] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.

Leviticus 11:39 And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

Leviticus 11:40 And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

Leviticus 11:41 And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.

Leviticus 11:42 Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

Leviticus 11:43 Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

Leviticus 11:44 For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

Leviticus 11:45 For I [am] the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I [am] holy.

Leviticus 11:46 This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

Leviticus 11:47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

Leviticus 12:1 And the LORD spake unto Moses, saying,

Leviticus 12:2 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

Leviticus 12:3 And in the eighth day the flesh of his foreskin shall be circumcised.

Leviticus 12:4 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

Leviticus 12:5 But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

Leviticus 12:6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

Leviticus 12:7 Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.

Leviticus 12:8 And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

Leviticus 13:1 And the LORD spake unto Moses and Aaron, saying,

Leviticus 13:2 When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

Leviticus 13:3 And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

Leviticus 13:4 If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

Leviticus 13:5 And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:

Leviticus 13:6 And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

Leviticus 13:7 But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

Leviticus 13:8 And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.

Leviticus 13:9 When the plague of leprosy is in a man, then he shall be brought unto the priest;

Leviticus 13:10 And the priest shall see [him]: and, behold, [if] the rising [be] white in the skin, and it have turned the hair white, and [there be] quick raw flesh in the rising;

Leviticus 13:11 It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean.

Leviticus 13:12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

Leviticus 13:13 Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

Leviticus 13:14 But when raw flesh appeareth in him, he shall be unclean.

Leviticus 13:15 And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy.

Leviticus 13:16 Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;

Leviticus 13:17 And the priest shall see him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that hath] the plague: he [is] clean.

Leviticus 13:18 The flesh also, in which, [even] in the skin thereof, was a boil, and is healed, Leviticus 13:19 And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be shewed to the priest;

Leviticus 13:20 And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

Leviticus 13:21 But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

Leviticus 13:22 And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.

Leviticus 13:23 But if the bright spot stay in his place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean.

Leviticus 13:24 Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white;

Leviticus 13:25 Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

Leviticus 13:26 But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

Leviticus 13:27 And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

Leviticus 13:28 And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

Leviticus 13:29 If a man or woman have a plague upon the head or the beard;

Leviticus 13:30 Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

Leviticus 13:31 And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

Leviticus 13:32 And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;

Leviticus 13:33 He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days more:

Leviticus 13:34 And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

Leviticus 13:35 But if the scall spread much in the skin after his cleansing;

Leviticus 13:36 Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.

Leviticus 13:37 But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

Leviticus 13:38 If a man also or a woman have in the skin of their flesh bright spots, [even] white bright spots;

Leviticus 13:39 Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.

Leviticus 13:40 And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean.

Leviticus 13:41 And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

Leviticus 13:42 And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.

Leviticus 13:43 Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

Leviticus 13:44 He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his head.

Leviticus 13:45 And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

Leviticus 13:46 All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be].

Leviticus 13:47 The garment also that the plague of leprosy is in, [whether it be] a woollen garment, or a linen garment;

Leviticus 13:48 Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

Leviticus 13:49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be shewed unto the priest:

Leviticus 13:50 And the priest shall look upon the plague, and shut up [it that hath] the plague seven days:

Leviticus 13:51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.

Leviticus 13:52 He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

Leviticus 13:53 And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

Leviticus 13:54 Then the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days more:

Leviticus 13:55 And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

Leviticus 13:56 And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

Leviticus 13:57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

Leviticus 13:58 And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

Leviticus 13:59 This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

Leviticus 14:1 And the LORD spake unto Moses, saying,

Leviticus 14:2 This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

Leviticus 14:3 And the priest shall go forth out of the camp; and the priest shall look, and, behold, [if] the plague of leprosy be healed in the leper;

Leviticus 14:4 Then shall the priest command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop:

Leviticus 14:5 And the priest shall command that one of the birds be killed in an earthen vessel over running water:

Leviticus 14:6 As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird [that was] killed over the running water:

Leviticus 14:7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

Leviticus 14:8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

Leviticus 14:9 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

Leviticus 14:10 And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

Leviticus 14:11 And the priest that maketh [him] clean shall present the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:

Leviticus 14:12 And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them [for] a wave offering before the LORD:

Leviticus 14:13 And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy:

Leviticus 14:14 And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

Leviticus 14:15 And the priest shall take [some] of the log of oil, and pour [it] into the palm of his own left hand:

Leviticus 14:16 And the priest shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:

Leviticus 14:17 And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

Leviticus 14:18 And the remnant of the oil that [is] in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

Leviticus 14:19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

Leviticus 14:20 And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

Leviticus 14:21 And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

Leviticus 14:22 And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

Leviticus 14:23 And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD.

Leviticus 14:24 And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them [for] a wave offering before the LORD:

Leviticus 14:25 And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

Leviticus 14:26 And the priest shall pour of the oil into the palm of his own left hand:

Leviticus 14:27 And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:

Leviticus 14:28 And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

Leviticus 14:29 And the rest of the oil that [is] in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

Leviticus 14:30 And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;

Leviticus 14:31 [Even] such as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

Leviticus 14:32 This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

Leviticus 14:33 And the LORD spake unto Moses and unto Aaron, saying,

Leviticus 14:34 When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

Leviticus 14:35 And he that owneth the house shall come and tell the priest, saying, It seemeth to me [there is] as it were a plague in the house:

Leviticus 14:36 Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:

Leviticus 14:37 And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house with hollow strakes, greenish or reddish, which in sight [are] lower than the wall;

Leviticus 14:38 Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

Leviticus 14:39 And the priest shall come again the seventh day, and shall look: and, behold, [if] the plague be spread in the walls of the house;

Leviticus 14:40 Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

Leviticus 14:41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

Leviticus 14:42 And they shall take other stones, and put [them] in the place of those stones; and he shall take other morter, and shall plaister the house.

Leviticus 14:43 And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plaistered;

Leviticus 14:44 Then the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean.

Leviticus 14:45 And he shall break down the house, the stones of it, and the timber thereof, and all the morter of the house; and he shall carry [them] forth out of the city into an unclean place.

Leviticus 14:46 Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

Leviticus 14:47 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.

Leviticus 14:48 And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed.

Leviticus 14:49 And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

Leviticus 14:50 And he shall kill the one of the birds in an earthen vessel over running water:

Leviticus 14:51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

Leviticus 14:52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

Leviticus 14:53 But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

Leviticus 14:54 This [is] the law for all manner of plague of leprosy, and scall,

Leviticus 14:55 And for the leprosy of a garment, and of a house,

Leviticus 14:56 And for a rising, and for a scab, and for a bright spot:

Leviticus 14:57 To teach when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.

Leviticus 15:1 And the LORD spake unto Moses and to Aaron, saying,

Leviticus 15:2 Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.

Leviticus 15:3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

Leviticus 15:4 Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

Leviticus 15:5 And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

Leviticus 15:6 And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

Leviticus 15:7 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

Leviticus 15:8 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

Leviticus 15:9 And what saddle soever he rideth upon that hath the issue shall be unclean.

Leviticus 15:10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

Leviticus 15:11 And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

Leviticus 15:12 And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

Leviticus 15:13 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

Leviticus 15:14 And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:

Leviticus 15:15 And the priest shall offer them, the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for him before the LORD for his issue.

Leviticus 15:16 And if any man’s seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

Leviticus 15:17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

Leviticus 15:18 The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

Leviticus 15:19 And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

Leviticus 15:20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

Leviticus 15:21 And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

Leviticus 15:22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

Leviticus 15:23 And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

Leviticus 15:24 And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

Leviticus 15:25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

Leviticus 15:26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

Leviticus 15:27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

Leviticus 15:28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

Leviticus 15:29 And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

Leviticus 15:30 And the priest shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

Leviticus 15:31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

Leviticus 15:32 This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

Leviticus 15:33 And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

Leviticus 16:1 And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;

Leviticus 16:2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the vail before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

Leviticus 16:3 Thus shall Aaron come into the holy [place]: with a young bullock for a sin offering, and a ram for a burnt offering.

Leviticus 16:4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.

Leviticus 16:5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

Leviticus 16:6 And Aaron shall offer his bullock of the sin offering, which [is] for himself, and make an atonement for himself, and for his house.

Leviticus 16:7 And he shall take the two goats, and present them before the LORD [at] the door of the tabernacle of the congregation.

Leviticus 16:8 And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.

Leviticus 16:9 And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him [for] a sin offering.

Leviticus 16:10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, [and] to let him go for a scapegoat into the wilderness.

Leviticus 16:11 And Aaron shall bring the bullock of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself:

Leviticus 16:12 And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the vail:

Leviticus 16:13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:

Leviticus 16:14 And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

Leviticus 16:15 Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

Leviticus 16:16 And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

Leviticus 16:17 And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place], until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

Leviticus 16:18 And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar round about.

Leviticus 16:19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

Leviticus 16:20 And when he hath made an end of reconciling the holy [place], and the tabernacle of the congregation, and the altar, he shall bring the live goat:

Leviticus 16:21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

Leviticus 16:22 And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

Leviticus 16:23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy [place], and shall leave them there:

Leviticus 16:24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

Leviticus 16:25 And the fat of the sin offering shall he burn upon the altar.

Leviticus 16:26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

Leviticus 16:27 And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

Leviticus 16:28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

Leviticus 16:29 And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

Leviticus 16:30 For on that day shall [the priest] make an atonement for you, to cleanse you, [that] ye may be clean from all your sins before the LORD.

Leviticus 16:31 It [shall be] a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

Leviticus 16:32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

Leviticus 16:33 And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

Leviticus 16:34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

Leviticus 17:1 And the LORD spake unto Moses, saying,

Leviticus 17:2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the thing which the LORD hath commanded, saying,

Leviticus 17:3 What man soever [there be] of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth [it] out of the camp,

Leviticus 17:4 And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

Leviticus 17:5 To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

Leviticus 17:6 And the priest shall sprinkle the blood upon the altar of the LORD [at] the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.

Leviticus 17:7 And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

Leviticus 17:8 And thou shalt say unto them, Whatsoever man [there be] of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,

Leviticus 17:9 And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

Leviticus 17:10 And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

Leviticus 17:11 For the life of the flesh [is] in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it [is] the blood [that] maketh an atonement for the soul.

Leviticus 17:12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

Leviticus 17:13 And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

Leviticus 17:14 For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off.

Leviticus 17:15 And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

Leviticus 17:16 But if he wash [them] not, nor bathe his flesh; then he shall bear his iniquity.

Leviticus 18:1 And the LORD spake unto Moses, saying,

Leviticus 18:2 Speak unto the children of Israel, and say unto them, I am the LORD your God.

Leviticus 18:3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

Leviticus 18:4 Ye shall do my judgments, and keep mine ordinances, to walk therein: I [am] the LORD your God.

Leviticus 18:5 Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I [am] the LORD.

Leviticus 18:6 None of you shall approach to any that is near of kin to him, to uncover [their] nakedness: I [am] the LORD.

Leviticus 18:7 The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she [is] thy mother; thou shalt not uncover her nakedness.

Leviticus 18:8 The nakedness of thy father's wife shalt thou not uncover: it [is] thy father's nakedness.

Leviticus 18:9 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.

Leviticus 18:10 The nakedness of thy son's daughter, or of thy daughter's daughter, [even] their nakedness thou shalt not uncover: for theirs [is] thine own nakedness.

Leviticus 18:11 The nakedness of thy father's wife's daughter, begotten of thy father, she [is] thy sister, thou shalt not uncover her nakedness.

Leviticus 18:12 Thou shalt not uncover the nakedness of thy father's sister: she [is] thy father's near kinswoman.

Leviticus 18:13 Thou shalt not uncover the nakedness of thy mother's sister: for she [is] thy mother's near kinswoman.

Leviticus 18:14 Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she [is] thine aunt.

Leviticus 18:15 Thou shalt not uncover the nakedness of thy daughter in law: she [is] thy son's wife; thou shalt not uncover her nakedness.

Leviticus 18:16 Thou shalt not uncover the nakedness of thy brother's wife: it [is] thy brother's nakedness.

Leviticus 18:17 Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness.

Leviticus 18:18 Neither shalt thou take a wife to her sister, to vex [her], to uncover her nakedness, beside the other in her life [time].

Leviticus 18:19 Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

Leviticus 18:20 Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

Leviticus 18:21 And thou shalt not let any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

Leviticus 18:22 Thou shalt not lie with mankind, as with womankind: it [is] abomination.

Leviticus 18:23 Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

Leviticus 18:24 Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

Leviticus 18:25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

Leviticus 18:26 Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you:

Leviticus 18:27 (For all these abominations have the men of the land done, which [were] before you, and the land is defiled;)

Leviticus 18:28 That the land spue not you out also, when ye defile it, as it spued out the nations that [were] before you.

Leviticus 18:29 For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.

Leviticus 18:30 Therefore shall ye keep mine ordinance, that [ye] commit not [any one] of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I [am] the LORD your God.

Leviticus 19:1 And the LORD spake unto Moses, saying,

Leviticus 19:2 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God [am] holy.

Leviticus 19:3 Ye shall fear every man his mother, and his father, and keep my sabbaths: I [am] the LORD your God.

Leviticus 19:4 Turn ye not unto idols, nor make to yourselves molten gods: I [am] the LORD your God.

Leviticus 19:5 And if ye offer a sacrifice of peace offerings unto the LORD, ye shall offer it at your own will.

Leviticus 19:6 It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

Leviticus 19:7 And if it be eaten at all on the third day, it [is] abominable; it shall not be accepted.

Leviticus 19:8 Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

Leviticus 19:9 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

Leviticus 19:10 And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.

Leviticus 19:11 Ye shall not steal, neither deal falsely, neither lie one to another.

Leviticus 19:12 And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I [am] the LORD.

Leviticus 19:13 Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not abide with thee all night until the morning.

Leviticus 19:14 Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I [am] the LORD.

Leviticus 19:15 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.

Leviticus 19:16 Thou shalt not go up and down [as] a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I [am] the LORD.

Leviticus 19:17 Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

Leviticus 19:18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.

Leviticus 19:19 Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

Leviticus 19:20 And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

Leviticus 19:21 And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, [even] a ram for a trespass offering.

Leviticus 19:22 And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

Leviticus 19:23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

Leviticus 19:24 But in the fourth year all the fruit thereof shall be holy to praise the LORD [withal].

Leviticus 19:25 And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I [am] the LORD your God.

Leviticus 19:26 Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe times.

Leviticus 19:27 Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

Leviticus 19:28 Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I [am] the LORD.

Leviticus 19:29 Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

Leviticus 19:30 Ye shall keep my sabbaths, and reverence my sanctuary: I [am] the LORD.

Leviticus 19:31 Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.

Leviticus 19:32 Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I [am] the LORD.

Leviticus 19:33 And if a stranger sojourn with thee in your land, ye shall not vex him.

Leviticus 19:34 [But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.

Leviticus 19:35 Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.

Leviticus 19:36 Just balances, just weights, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt.

Leviticus 19:37 Therefore shall ye observe all my statutes, and all my judgments, and do them: I [am] the LORD.

Leviticus 20:1 And the LORD spake unto Moses, saying,

Leviticus 20:2 Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

Leviticus 20:3 And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

Leviticus 20:4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:

Leviticus 20:5 Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

Leviticus 20:6 And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

Leviticus 20:7 Sanctify yourselves therefore, and be ye holy: for I [am] the LORD your God.

Leviticus 20:8 And ye shall keep my statutes, and do them: I [am] the LORD which sanctify you.

Leviticus 20:9 For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] upon him.

Leviticus 20:10 And the man that committeth adultery with [another] man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

Leviticus 20:11 And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood [shall be] upon them.

Leviticus 20:12 And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them.

Leviticus 20:13 If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

Leviticus 20:14 And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

Leviticus 20:15 And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

Leviticus 20:16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] upon them.

Leviticus 20:17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

Leviticus 20:18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

Leviticus 20:19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

Leviticus 20:20 And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

Leviticus 20:21 And if a man shall take his brother's wife, it [is] an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

Leviticus 20:22 Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

Leviticus 20:23 And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

Leviticus 20:24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I [am] the LORD your God, which have separated you from [other] people.

Leviticus 20:25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

Leviticus 20:26 And ye shall be holy unto me: for I the LORD [am] holy, and have severed you from [other] people, that ye should be mine.

Leviticus 20:27 A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.

Leviticus 21:1 And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:

Leviticus 21:2 But for his kin, that is near unto him, [that is], for his mother, and for his father, and for his son, and for his daughter, and for his brother,

Leviticus 21:3 And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.

Leviticus 21:4 [But] he shall not defile himself, [being] a chief man among his people, to profane himself.

Leviticus 21:5 They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

Leviticus 21:6 They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, [and] the bread of their God, they do offer: therefore they shall be holy.

Leviticus 21:7 They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.

Leviticus 21:8 Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for I the LORD, which sanctify you, [am] holy.

Leviticus 21:9 And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

Leviticus 21:10 And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

Leviticus 21:11 Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

Leviticus 21:12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God [is] upon him: I [am] the LORD.

Leviticus 21:13 And he shall take a wife in her virginity.

Leviticus 21:14 A widow, or a divorced woman, or profane, [or] an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

Leviticus 21:15 Neither shall he profane his seed among his people: for I the LORD do sanctify him.

Leviticus 21:16 And the LORD spake unto Moses, saying,

Leviticus 21:17 Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

Leviticus 21:18 For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

Leviticus 21:19 Or a man that is brokenfooted, or brokenhanded,

Leviticus 21:20 Or crookbackt, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

Leviticus 21:21 No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

Leviticus 21:22 He shall eat the bread of his God, [both] of the most holy, and of the holy.

Leviticus 21:23 Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

Leviticus 21:24 And Moses told [it] unto Aaron, and to his sons, and unto all the children of Israel.

Leviticus 22:1 And the LORD spake unto Moses, saying,

Leviticus 22:2 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.

Leviticus 22:3 Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

Leviticus 22:4 What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

Leviticus 22:5 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

Leviticus 22:6 The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

Leviticus 22:7 And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it [is] his food.

Leviticus 22:8 That which dieth of itself, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.

Leviticus 22:9 They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them.

Leviticus 22:10 There shall no stranger eat [of] the holy thing: a sojourner of the priest, or an hired servant, shall not eat [of] the holy thing.

Leviticus 22:11 But if the priest buy [any] soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

Leviticus 22:12 If the priest’s daughter also be [married] unto a stranger, she may not eat of an offering of the holy things.

Leviticus 22:13 But if the priest’s daughter be a widow, or divorced, and have no child, and is returned unto her father’s house, as in her youth, she shall eat of her father’s meat: but there shall no stranger eat thereof.

Leviticus 22:14 And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing.

Leviticus 22:15 And they shall not profane the holy things of the children of Israel, which they offer unto the LORD;

Leviticus 22:16 Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.

Leviticus 22:17 And the LORD spake unto Moses, saying,

Leviticus 22:18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever [he be] of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

Leviticus 22:19 [Ye shall offer] at your own will a male without blemish, of the beeves, of the sheep, or of the goats.

Leviticus 22:20 [But] whatsoever hath a blemish, [that] shall ye not offer: for it shall not be acceptable for you.

Leviticus 22:21 And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

Leviticus 22:22 Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

Leviticus 22:23 Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

Leviticus 22:24 Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make [any offering thereof] in your land.

Leviticus 22:25 Neither from a stranger’s hand shall ye offer the bread of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.

Leviticus 22:26 And the LORD spake unto Moses, saying,

Leviticus 22:27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

Leviticus 22:28 And [whether it be] cow or ewe, ye shall not kill it and her young both in one day.

Leviticus 22:29 And when ye will offer a sacrifice of thanksgiving unto the LORD, offer [it] at your own will.

Leviticus 22:30 On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.

Leviticus 22:31 Therefore shall ye keep my commandments, and do them: I [am] the LORD.

Leviticus 22:32 Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I [am] the LORD which hallow you,

Leviticus 22:33 That brought you out of the land of Egypt, to be your God: I [am] the LORD.

Leviticus 23:1 And the LORD spake unto Moses, saying,

Leviticus 23:2 Speak unto the children of Israel, and say unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts.

Leviticus 23:3 Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

Leviticus 23:4 These [are] the feasts of the LORD, [even] holy convocations, which ye shall proclaim in their seasons.

Leviticus 23:5 In the fourteenth [day] of the first month at even [is] the LORD'S passover.

Leviticus 23:6 And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

Leviticus 23:7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

Leviticus 23:8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein].

Leviticus 23:9 And the LORD spake unto Moses, saying,

Leviticus 23:10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

Leviticus 23:11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

Leviticus 23:12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

Leviticus 23:13 And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.

Leviticus 23:14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

Leviticus 23:15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

Leviticus 23:16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

Leviticus 23:17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD.

Leviticus 23:18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

Leviticus 23:19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

Leviticus 23:20 And the priest shall wave them with the bread of the firstfruits [for] a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

Leviticus 23:21 And ye shall proclaim on the selfsame day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations.

Leviticus 23:22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

Leviticus 23:23 And the LORD spake unto Moses, saying,

Leviticus 23:24 Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

Leviticus 23:25 Ye shall do no servile work [therein]: but ye shall offer an offering made by fire unto the LORD.

Leviticus 23:26 And the LORD spake unto Moses, saying,

Leviticus 23:27 Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

Leviticus 23:28 And ye shall do no work in that same day: for it [is] a day of atonement, to make an atonement for you before the LORD your God.

Leviticus 23:29 For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people.

Leviticus 23:30 And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people.

Leviticus 23:31 Ye shall do no manner of work: [it shall be] a statute for ever throughout your generations in all your dwellings.

Leviticus 23:32 It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

Leviticus 23:33 And the LORD spake unto Moses, saying,

Leviticus 23:34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD.

Leviticus 23:35 On the first day [shall be] an holy convocation: ye shall do no servile work [therein].

Leviticus 23:36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

Leviticus 23:37 These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

Leviticus 23:38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

Leviticus 23:39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

Leviticus 23:40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

Leviticus 23:41 And ye shall keep it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.

Leviticus 23:42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

Leviticus 23:43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I [am] the LORD your God.

Leviticus 23:44 And Moses declared unto the children of Israel the feasts of the LORD.

Leviticus 24:1 And the LORD spake unto Moses, saying,

Leviticus 24:2 Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

Leviticus 24:3 Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations.

Leviticus 24:4 He shall order the lamps upon the pure candlestick before the LORD continually.

Leviticus 24:5 And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.

Leviticus 24:6 And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

Leviticus 24:7 And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.

Leviticus 24:8 Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

Leviticus 24:9 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

Leviticus 24:10 And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

Leviticus 24:11 And the Israelitish woman's son blasphemed the name [of the LORD], and cursed. And they brought him unto Moses: (and his mother's name [was] Shelomith, the daughter of Dibri, of the tribe of Dan:)

Leviticus 24:12 And they put him in ward, that the mind of the LORD might be shewed them.

Leviticus 24:13 And the LORD spake unto Moses, saying,

Leviticus 24:14 Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

Leviticus 24:15 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

Leviticus 24:16 And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death.

Leviticus 24:17 And he that killeth any man shall surely be put to death.

Leviticus 24:18 And he that killeth a beast shall make it good; beast for beast.

Leviticus 24:19 And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;

Leviticus 24:20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].

Leviticus 24:21 And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.

Leviticus 24:22 Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God.

Leviticus 24:23 And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

Leviticus 25:1 And the LORD spake unto Moses in mount Sinai, saying,

Leviticus 25:2 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

Leviticus 25:3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

Leviticus 25:4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

Leviticus 25:5 That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.

Leviticus 25:6 And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

Leviticus 25:7 And for thy cattle, and for the beast that [are] in thy land, shall all the increase thereof be meat.

Leviticus 25:8 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

Leviticus 25:9 Then shalt thou cause the trumpet of the jubile to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

Leviticus 25:10 And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

Leviticus 25:11 A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.

Leviticus 25:12 For it [is] the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field.

Leviticus 25:13 In the year of this jubile ye shall return every man unto his possession.

Leviticus 25:14 And if thou sell ought unto thy neighbour, or buyest [ought] of thy neighbour’s hand, ye shall not oppress one another:

Leviticus 25:15 According to the number of years after the jubile thou shalt buy of thy neighbour, [and] according unto the number of years of the fruits he shall sell unto thee:

Leviticus 25:16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.

Leviticus 25:17 Ye shall not therefore oppress one another; but thou shalt fear thy God: for I [am] the LORD your God.

Leviticus 25:18 Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

Leviticus 25:19 And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.

Leviticus 25:20 And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

Leviticus 25:21 Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

Leviticus 25:22 And ye shall sow the eighth year, and eat [yet] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store].

Leviticus 25:23 The land shall not be sold for ever: for the land [is] mine; for ye [are] strangers and sojourners with me.

Leviticus 25:24 And in all the land of your possession ye shall grant a redemption for the land.

Leviticus 25:25 If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

Leviticus 25:26 And if the man have none to redeem it, and himself be able to redeem it;

Leviticus 25:27 Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

Leviticus 25:28 But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession.

Leviticus 25:29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

Leviticus 25:30 And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile.

Leviticus 25:31 But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile.

Leviticus 25:32 Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any time.

Leviticus 25:33 And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubile: for the houses of the cities of the Levites [are] their possession among the children of Israel.

Leviticus 25:34 But the field of the suburbs of their cities may not be sold; for it [is] their perpetual possession.

Leviticus 25:35 And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

Leviticus 25:36 Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.

Leviticus 25:37 Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

Leviticus 25:38 I [am] the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, [and] to be your God.

Leviticus 25:39 And if thy brother [that dwelleth] by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

Leviticus 25:40 [But] as an hired servant, [and] as a sojourner, he shall be with thee, [and] shall serve thee unto the year of jubile:

Leviticus 25:41 And [then] shall he depart from thee, [both] he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

Leviticus 25:42 For they [are] my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

Leviticus 25:43 Thou shalt not rule over him with rigour; but shalt fear thy God.

Leviticus 25:44 Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

Leviticus 25:45 Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that [are] with you, which they begat in your land: and they shall be your possession.

Leviticus 25:46 And ye shall take them as an inheritance for your children after you, to inherit [them for] a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

Leviticus 25:47 And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

Leviticus 25:48 After that he is sold he may be redeemed again; one of his brethren may redeem him:

Leviticus 25:49 Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

Leviticus 25:50 And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

Leviticus 25:51 If [there be] yet many years [behind], according unto them he shall give again the price of his redemption out of the money that he was bought for.

Leviticus 25:52 And if there remain but few years unto the year of jubile, then he shall count with him, [and] according unto his years shall he give him again the price of his redemption.

Leviticus 25:53 [And] as a yearly hired servant shall he be with him: [and the other] shall not rule with rigour over him in thy sight.

Leviticus 25:54 And if he be not redeemed in these [years], then he shall go out in the year of jubile, [both] he, and his children with him.

Leviticus 25:55 For unto me the children of Israel [are] servants; they [are] my servants whom I brought forth out of the land of Egypt: I [am] the LORD your God.

Leviticus 26:1 Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

Leviticus 26:2 Ye shall keep my sabbaths, and reverence my sanctuary: I [am] the LORD.

Leviticus 26:3 If ye walk in my statutes, and keep my commandments, and do them;

Leviticus 26:4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

Leviticus 26:5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

Leviticus 26:6 And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

Leviticus 26:7 And ye shall chase your enemies, and they shall fall before you by the sword.

Leviticus 26:8 And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

Leviticus 26:9 For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you.

Leviticus 26:10 And ye shall eat old store, and bring forth the old because of the new.

Leviticus 26:11 And I will set my tabernacle among you: and my soul shall not abhor you.

Leviticus 26:12 And I will walk among you, and will be your God, and ye shall be my people.

Leviticus 26:13 I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

Leviticus 26:14 But if ye will not hearken unto me, and will not do all these commandments;

Leviticus 26:15 And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, [but] that ye break my covenant:

Leviticus 26:16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

Leviticus 26:17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

Leviticus 26:18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

Leviticus 26:19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

Leviticus 26:20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

Leviticus 26:21 And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

Leviticus 26:22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate.

Leviticus 26:23 And if ye will not be reformed by me by these things, but will walk contrary unto me;

Leviticus 26:24 Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

Leviticus 26:25 And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

Leviticus 26:26 [And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.

Leviticus 26:27 And if ye will not for all this hearken unto me, but walk contrary unto me;

Leviticus 26:28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

Leviticus 26:29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

Leviticus 26:30 And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you.

Leviticus 26:31 And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

Leviticus 26:32 And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

Leviticus 26:33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

Leviticus 26:34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

Leviticus 26:35 As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

Leviticus 26:36 And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

Leviticus 26:37 And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

Leviticus 26:38 And ye shall perish among the heathen, and the land of your enemies shall eat you up.

Leviticus 26:39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

Leviticus 26:40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

Leviticus 26:41 And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

Leviticus 26:42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

Leviticus 26:43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

Leviticus 26:44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God.

Leviticus 26:45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.

Leviticus 26:46 These [are] the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

Leviticus 27:1 And the LORD spake unto Moses, saying,

Leviticus 27:2 Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons [shall be] for the LORD by thy estimation.

Leviticus 27:3 And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

Leviticus 27:4 And if it [be] a female, then thy estimation shall be thirty shekels.

Leviticus 27:5 And if [it be] from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

Leviticus 27:6 And if [it be] from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver.

Leviticus 27:7 And if [it be] from sixty years old and above; if [it be] a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

Leviticus 27:8 But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

Leviticus 27:9 And if [it be] a beast, whereof men bring an offering unto the LORD, all that [any man] giveth of such unto the LORD shall be holy.

Leviticus 27:10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

Leviticus 27:11 And if [it be] any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

Leviticus 27:12 And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

Leviticus 27:13 But if he will at all redeem it, then he shall add a fifth [part] thereof unto thy estimation.

Leviticus 27:14 And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

Leviticus 27:15 And if he that sanctified it will redeem his house, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be his.

Leviticus 27:16 And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.

Leviticus 27:17 If he sanctify his field from the year of jubile, according to thy estimation it shall stand.

Leviticus 27:18 But if he sanctify his field after the jubile, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation.

Leviticus 27:19 And if he that sanctified the field will in any wise redeem it, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be assured to him.

Leviticus 27:20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

Leviticus 27:21 But the field, when it goeth out in the jubile, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest’s.

Leviticus 27:22 And if [a man] sanctify unto the LORD a field which he hath bought, which [is] not of the fields of his possession;

Leviticus 27:23 Then the priest shall reckon unto him the worth of thy estimation, [even] unto the year of the jubile: and he shall give thine estimation in that day, [as] a holy thing unto the LORD.

Leviticus 27:24 In the year of the jubile the field shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did belong].

Leviticus 27:25 And all thy estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel.

Leviticus 27:26 Only the firstling of the beasts, which should be the LORD’S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD’S.

Leviticus 27:27 And if [it be] of an unclean beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

Leviticus 27:28 Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

Leviticus 27:29 None devoted, which shall be devoted of men, shall be redeemed; [but] shall surely be put to death.

Leviticus 27:30 And all the tithe of the land, [whether] of the seed of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD.

Leviticus 27:31 And if a man will at all redeem [ought] of his tithes, he shall add thereto the fifth [part] thereof.

Leviticus 27:32 And concerning the tithe of the herd, or of the flock, [even] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

Leviticus 27:33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

Leviticus 27:34 These [are] the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai.

Numbers

1:1 And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,

Numbers 1:2 Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of [their] names, every male by their polls;

Numbers 1:3 From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

Numbers 1:4 And with you there shall be a man of every tribe; every one head of the house of his fathers.

Numbers 1:5 And these [are] the names of the men that shall stand with you: of [the tribe of] Reuben; Elizur the son of Shedeur.

Numbers 1:6 Of Simeon; Shelumiel the son of Zurishaddai.

Numbers 1:7 Of Judah; Nahshon the son of Amminadab.

Numbers 1:8 Of Issachar; Nethaneel the son of Zuar.

Numbers 1:9 Of Zebulun; Eliab the son of Helon.

Numbers 1:10 Of the children of Joseph: of Ephraim; Elishama the son of Ammihud: of Manasseh; Gamaliel the son of Pedahzur.

Numbers 1:11 Of Benjamin; Abidan the son of Gideoni.

Numbers 1:12 Of Dan; Ahiezer the son of Ammishaddai.

Numbers 1:13 Of Asher; Pagiel the son of Ocran.

Numbers 1:14 Of Gad; Eliasaph the son of Deuel.

Numbers 1:15 Of Naphtali; Ahira the son of Enan.

Numbers 1:16 These [were] the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.

Numbers 1:17 And Moses and Aaron took these men which are expressed by [their] names:

Numbers 1:18 And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

Numbers 1:19 As the LORD commanded Moses, so he numbered them in the wilderness of Sinai.

Numbers 1:20 And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

Numbers 1:21 Those that were numbered of them, [even] of the tribe of Reuben, [were] forty and six thousand and five hundred.

Numbers 1:22 Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

Numbers 1:23 Those that were numbered of them, [even] of the tribe of Simeon, [were] fifty and nine thousand and three hundred.

Numbers 1:24 Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:25 Those that were numbered of them, [even] of the tribe of Gad, [were] forty and five thousand six hundred and fifty.

Numbers 1:26 Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:27 Those that were numbered of them, [even] of the tribe of Judah, [were] threescore and fourteen thousand and six hundred.

Numbers 1:28 Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:29 Those that were numbered of them, [even] of the tribe of Issachar, [were] fifty and four thousand and four hundred.

Numbers 1:30 Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:31 Those that were numbered of them, [even] of the tribe of Zebulun, [were] fifty and seven thousand and four hundred.

Numbers 1:32 Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:33 Those that were numbered of them, [even] of the tribe of Ephraim, [were] forty thousand and five hundred.

Numbers 1:34 Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:35 Those that were numbered of them, [even] of the tribe of Manasseh, [were] thirty and two thousand and two hundred.

Numbers 1:36 Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:37 Those that were numbered of them, [even] of the tribe of Benjamin, [were] thirty and five thousand and four hundred.

Numbers 1:38 Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:39 Those that were numbered of them, [even] of the tribe of Dan, [were] threescore and two thousand and seven hundred.

Numbers 1:40 Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:41 Those that were numbered of them, [even] of the tribe of Asher, [were] forty and one thousand and five hundred.

Numbers 1:42 Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:43 Those that were numbered of them, [even] of the tribe of Naphtali, [were] fifty and three thousand and four hundred.

Numbers 1:44 These [are] those that were numbered, which Moses and Aaron numbered, and the princes of Israel, [being] twelve men: each one was for the house of his fathers.

Numbers 1:45 So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

Numbers 1:46 Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.

Numbers 1:47 But the Levites after the tribe of their fathers were not numbered among them.

Numbers 1:48 For the LORD had spoken unto Moses, saying,

Numbers 1:49 Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

Numbers 1:50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

Numbers 1:51 And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

Numbers 1:52 And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

Numbers 1:53 But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

Numbers 1:54 And the children of Israel did according to all that the LORD commanded Moses, so did they.

Numbers 2:1 And the LORD spake unto Moses and unto Aaron, saying,

Numbers 2:2 Every man of the children of Israel shall pitch by his own standard, with the ensign of their father’s house: far off about the tabernacle of the congregation shall they pitch.

Numbers 2:3 And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

Numbers 2:4 And his host, and those that were numbered of them, [were] threescore and fourteen thousand and six hundred.

Numbers 2:5 And those that do pitch next unto him [shall be] the tribe of Issachar: and Nethaneel the son of Zuar [shall be] captain of the children of Issachar.

Numbers 2:6 And his host, and those that were numbered thereof, [were] fifty and four thousand and four hundred.

Numbers 2:7 [Then] the tribe of Zebulun: and Eliab the son of Helon [shall be] captain of the children of Zebulun.

Numbers 2:8 And his host, and those that were numbered thereof, [were] fifty and seven thousand and four hundred.

Numbers 2:9 All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

Numbers 2:10 On the south side [shall be] the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben [shall be] Elizur the son of Shedeur.

Numbers 2:11 And his host, and those that were numbered thereof, [were] forty and six thousand and five hundred.

Numbers 2:12 And those which pitch by him [shall be] the tribe of Simeon: and the captain of the children of Simeon [shall be] Shelumiel the son of Zurishaddai.

Numbers 2:13 And his host, and those that were numbered of them, [were] fifty and nine thousand and three hundred.

Numbers 2:14 Then the tribe of Gad: and the captain of the sons of Gad [shall be] Eliasaph the son of Reuel.

Numbers 2:15 And his host, and those that were numbered of them, [were] forty and five thousand and six hundred and fifty.

Numbers 2:16 All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.

Numbers 2:17 Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

Numbers 2:18 On the west side [shall be] the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud.

Numbers 2:19 And his host, and those that were numbered of them, [were] forty thousand and five hundred.

Numbers 2:20 And by him [shall be] the tribe of Manasseh: and the captain of the children of Manasseh [shall be] Gamaliel the son of Pedahzur.

Numbers 2:21 And his host, and those that were numbered of them, [were] thirty and two thousand and two hundred.

Numbers 2:22 Then the tribe of Benjamin: and the captain of the sons of Benjamin [shall be] Abidan the son of Gideoni.

Numbers 2:23 And his host, and those that were numbered of them, [were] thirty and five thousand and four hundred.

Numbers 2:24 All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.

Numbers 2:25 The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

Numbers 2:26 And his host, and those that were numbered of them, [were] threescore and two thousand and seven hundred.

Numbers 2:27 And those that encamp by him [shall be] the tribe of Asher: and the captain of the children of Asher [shall be] Pagiel the son of Ocran.

Numbers 2:28 And his host, and those that were numbered of them, [were] forty and one thousand and five hundred.

Numbers 2:29 Then the tribe of Naphtali: and the captain of the children of Naphtali [shall be] Ahira the son of Enan.

Numbers 2:30 And his host, and those that were numbered of them, [were] fifty and three thousand and four hundred.

Numbers 2:31 All they that were numbered in the camp of Dan [were] an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.

Numbers 2:32 These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.

Numbers 2:33 But the Levites were not numbered among the children of Israel; as the LORD commanded Moses.

Numbers 2:34 And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

Numbers 3:1 These also [are] the generations of Aaron and Moses in the day [that] the LORD spake with Moses in mount Sinai.

Numbers 3:2 And these [are] the names of the sons of Aaron; Nadab the firstborn, and Abihu, Eleazar, and Ithamar.

Numbers 3:3 These [are] the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.

Numbers 3:4 And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

Numbers 3:5 And the LORD spake unto Moses, saying,

Numbers 3:6 Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

Numbers 3:7 And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

Numbers 3:8 And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

Numbers 3:9 And thou shalt give the Levites unto Aaron and to his sons: they [are] wholly given unto him out of the children of Israel.

Numbers 3:10 And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death.

Numbers 3:11 And the LORD spake unto Moses, saying,

Numbers 3:12 And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

Numbers 3:13 Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

Numbers 3:14 And the LORD spake unto Moses in the wilderness of Sinai, saying,

Numbers 3:15 Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them.

Numbers 3:16 And Moses numbered them according to the word of the LORD, as he was commanded.

Numbers 3:17 And these were the sons of Levi by their names; Gershon, and Kohath, and Merari.

Numbers 3:18 And these [are] the names of the sons of Gershon by their families; Libni, and Shimei.

Numbers 3:19 And the sons of Kohath by their families; Amram, and Izehar, Hebron, and Uzziel.

Numbers 3:20 And the sons of Merari by their families; Mahli, and Mushi. These [are] the families of the Levites according to the house of their fathers.

Numbers 3:21 Of Gershon [was] the family of the Libnites, and the family of the Shimites: these [are] the families of the Gershonites.

Numbers 3:22 Those that were numbered of them, according to the number of all the males, from a month old and upward, [even] those that were numbered of them [were] seven thousand and five hundred.

Numbers 3:23 The families of the Gershonites shall pitch behind the tabernacle westward.

Numbers 3:24 And the chief of the house of the father of the Gershonites [shall be] Eliasaph the son of Lael.

Numbers 3:25 And the charge of the sons of Gershon in the tabernacle of the congregation [shall be] the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation,

Numbers 3:26 And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

Numbers 3:27 And of Kohath [was] the family of the Amramites, and the family of the Izeharites, and the family of the Hebronites, and the family of the Uzzielites: these [are] the families of the Kohathites.

Numbers 3:28 In the number of all the males, from a month old and upward, [were] eight thousand and six hundred, keeping the charge of the sanctuary.

Numbers 3:29 The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

Numbers 3:30 And the chief of the house of the father of the families of the Kohathites [shall be] Elizaphan the son of Uzziel.

Numbers 3:31 And their charge [shall be] the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

Numbers 3:32 And Eleazar the son of Aaron the priest [shall be] chief over the chief of the Levites, [and have] the oversight of them that keep the charge of the sanctuary.

Numbers 3:33 Of Merari [was] the family of the Mahlites, and the family of the Mushites: these [are] the families of Merari.

Numbers 3:34 And those that were numbered of them, according to the number of all the males, from a month old and upward, [were] six thousand and two hundred.

Numbers 3:35 And the chief of the house of the father of the families of Merari [was] Zuriel the son of Abihail: [these] shall pitch on the side of the tabernacle northward.

Numbers 3:36 And [under] the custody and charge of the sons of Merari [shall be] the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

Numbers 3:37 And the pillars of the court round about, and their sockets, and their pins, and their cords.

Numbers 3:38 But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

Numbers 3:39 All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, [were] twenty and two thousand.

Numbers 3:40 And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names.

Numbers 3:41 And thou shalt take the Levites for me (I [am] the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

Numbers 3:42 And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel.

Numbers 3:43 And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

Numbers 3:44 And the LORD spake unto Moses, saying,

Numbers 3:45 Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.

Numbers 3:46 And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;

Numbers 3:47 Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take [them]: (the shekel [is] twenty gerahs:)

Numbers 3:48 And thou shalt give the money, wherewith the odd number of them is to be redeemed, unto Aaron and to his sons.

Numbers 3:49 And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:

Numbers 3:50 Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five [shekels], after the shekel of the sanctuary:

Numbers 3:51 And Moses gave the money of them that were redeemed unto Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses.

Numbers 4:1 And the LORD spake unto Moses and unto Aaron, saying,

Numbers 4:2 Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,

Numbers 4:3 From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

Numbers 4:4 This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things:

Numbers 4:5 And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it:

Numbers 4:6 And shall put thereon the covering of badgers’ skins, and shall spread over [it] a cloth wholly of blue, and shall put in the staves thereof.

Numbers 4:7 And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

Numbers 4:8 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers’ skins, and shall put in the staves thereof.

Numbers 4:9 And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:

Numbers 4:10 And they shall put it and all the vessels thereof within a covering of badgers’ skins, and shall put [it] upon a bar.

Numbers 4:11 And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers’ skins, and shall put to the staves thereof:

Numbers 4:12 And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put [them] in a cloth of blue, and cover them with a covering of badgers’ skins, and shall put [them] on a bar:

Numbers 4:13 And they shall take away the ashes from the altar, and spread a purple cloth thereon:

Numbers 4:14 And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basons, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

Numbers 4:15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

Numbers 4:16 And to the office of Eleazar the son of Aaron the priest [pertaineth] the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, [and] the oversight of all the tabernacle, and of all that therein [is], in the sanctuary, and in the vessels thereof.

Numbers 4:17 And the LORD spake unto Moses and unto Aaron, saying,

Numbers 4:18 Cut ye not off the tribe of the families of the Kohathites from among the Levites:

Numbers 4:19 But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

Numbers 4:20 But they shall not go in to see when the holy things are covered, lest they die.

Numbers 4:21 And the LORD spake unto Moses, saying,

Numbers 4:22 Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

Numbers 4:23 From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

Numbers 4:24 This [is] the service of the families of the Gershonites, to serve, and for burdens:

Numbers 4:25 And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that [is] above upon it, and the hanging for the door of the tabernacle of the congregation,

Numbers 4:26 And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

Numbers 4:27 At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens.

Numbers 4:28 This [is] the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge [shall be] under the hand of Ithamar the son of Aaron the priest.

Numbers 4:29 As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;

Numbers 4:30 From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.

Numbers 4:31 And this [is] the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

Numbers 4:32 And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

Numbers 4:33 This [is] the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

Numbers 4:34 And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,

Numbers 4:35 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:

Numbers 4:36 And those that were numbered of them by their families were two thousand seven hundred and fifty.

Numbers 4:37 These [were] they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses.

Numbers 4:38 And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,

Numbers 4:39 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

Numbers 4:40 Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.

Numbers 4:41 These [are] they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD.

Numbers 4:42 And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,

Numbers 4:43 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

Numbers 4:44 Even those that were numbered of them after their families, were three thousand and two hundred.

Numbers 4:45 These [be] those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

Numbers 4:46 All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

Numbers 4:47 From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,

Numbers 4:48 Even those that were numbered of them, were eight thousand and five hundred and fourscore.

Numbers 4:49 According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses.

Numbers 5:1 And the LORD spake unto Moses, saying,

Numbers 5:2 Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

Numbers 5:3 Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

Numbers 5:4 And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

Numbers 5:5 And the LORD spake unto Moses, saying,

Numbers 5:6 Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

Numbers 5:7 Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed.

Numbers 5:8 But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

Numbers 5:9 And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

Numbers 5:10 And every man’s hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

Numbers 5:11 And the LORD spake unto Moses, saying,

Numbers 5:12 Speak unto the children of Israel, and say unto them, If any man’s wife go aside, and commit a trespass against him,

Numbers 5:13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];

Numbers 5:14 And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

Numbers 5:15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

Numbers 5:16 And the priest shall bring her near, and set her before the LORD:

Numbers 5:17 And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water:

Numbers 5:18 And the priest shall set the woman before the LORD, and uncover the woman’s head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

Numbers 5:19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

Numbers 5:20 But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

Numbers 5:21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

Numbers 5:22 And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

Numbers 5:23 And the priest shall write these curses in a book, and he shall blot [them] out with the bitter water:

Numbers 5:24 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

Numbers 5:25 Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:

Numbers 5:26 And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.

Numbers 5:27 And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

Numbers 5:28 And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

Numbers 5:29 This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;

Numbers 5:30 Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

Numbers 5:31 Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

Numbers 6:1 And the LORD spake unto Moses, saying,

Numbers 6:2 Speak unto the children of Israel, and say unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:

Numbers 6:3 He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

Numbers 6:4 All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

Numbers 6:5 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

Numbers 6:6 All the days that he separateth [himself] unto the LORD he shall come at no dead body.

Numbers 6:7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

Numbers 6:8 All the days of his separation he [is] holy unto the LORD.

Numbers 6:9 And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

Numbers 6:10 And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:

Numbers 6:11 And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

Numbers 6:12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

Numbers 6:13 And this [is] the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

Numbers 6:14 And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

Numbers 6:15 And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

Numbers 6:16 And the priest shall bring [them] before the LORD, and shall offer his sin offering, and his burnt offering:

Numbers 6:17 And he shall offer the ram [for] a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

Numbers 6:18 And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

Numbers 6:19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

Numbers 6:20 And the priest shall wave them [for] a wave offering before the LORD: this [is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

Numbers 6:21 This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

Numbers 6:22 And the LORD spake unto Moses, saying,

Numbers 6:23 Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

Numbers 6:24 The LORD bless thee, and keep thee:

Numbers 6:25 The LORD make his face shine upon thee, and be gracious unto thee:

Numbers 6:26 The LORD lift up his countenance upon thee, and give thee peace.

Numbers 6:27 And they shall put my name upon the children of Israel; and I will bless them.

Numbers 7:1 And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

Numbers 7:2 That the princes of Israel, heads of the house of their fathers, who [were] the princes of the tribes, and were over them that were numbered, offered:

Numbers 7:3 And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle.

Numbers 7:4 And the LORD spake unto Moses, saying,

Numbers 7:5 Take [it] of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

Numbers 7:6 And Moses took the wagons and the oxen, and gave them unto the Levites.

Numbers 7:7 Two wagons and four oxen he gave unto the sons of Gershon, according to their service:

Numbers 7:8 And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.

Numbers 7:9 But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

Numbers 7:10 And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.

Numbers 7:11 And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

Numbers 7:12 And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:

Numbers 7:13 And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:

Numbers 7:14 One spoon of ten [shekels] of gold, full of incense:

Numbers 7:15 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Numbers 7:16 One kid of the goats for a sin offering:

Numbers 7:17 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.

Numbers 7:18 On the second day Nethaneel the son of Zuar, prince of Issachar, did offer:

Numbers 7:19 He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Numbers 7:20 One spoon of gold of ten [shekels], full of incense:

Numbers 7:21 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Numbers 7:22 One kid of the goats for a sin offering:

Numbers 7:23 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.

Numbers 7:24 On the third day Eliab the son of Helon, prince of the children of Zebulun, [did offer]:

Numbers 7:25 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Numbers 7:26 One golden spoon of ten [shekels], full of incense:

Numbers 7:27 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Numbers 7:28 One kid of the goats for a sin offering:

Numbers 7:29 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.

Numbers 7:30 On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, [did offer]:

Numbers 7:31 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Numbers 7:32 One golden spoon of ten [shekels], full of incense:

Numbers 7:33 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Numbers 7:34 One kid of the goats for a sin offering:

Numbers 7:35 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.

Numbers 7:36 On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, [did offer]:

Numbers 7:37 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Numbers 7:38 One golden spoon of ten [shekels], full of incense:

Numbers 7:39 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Numbers 7:40 One kid of the goats for a sin offering:

Numbers 7:41 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.

Numbers 7:42 On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, [offered]:

Numbers 7:43 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Numbers 7:44 One golden spoon of ten [shekels], full of incense:

Numbers 7:45 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Numbers 7:46 One kid of the goats for a sin offering:

Numbers 7:47 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.

Numbers 7:48 On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, [offered]:

Numbers 7:49 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Numbers 7:50 One golden spoon of ten [shekels], full of incense:

Numbers 7:51 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Numbers 7:52 One kid of the goats for a sin offering:

Numbers 7:53 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.

Numbers 7:54 On the eighth day [offered] Gamaliel the son of Pedahzur, prince of the children of Manasseh:

Numbers 7:55 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Numbers 7:56 One golden spoon of ten [shekels], full of incense:

Numbers 7:57 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Numbers 7:58 One kid of the goats for a sin offering:

Numbers 7:59 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.

Numbers 7:60 On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, [offered]:

Numbers 7:61 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Numbers 7:62 One golden spoon of ten [shekels], full of incense:

Numbers 7:63 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Numbers 7:64 One kid of the goats for a sin offering:

Numbers 7:65 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.

Numbers 7:66 On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:

Numbers 7:67 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Numbers 7:68 One golden spoon of ten [shekels], full of incense:

Numbers 7:69 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Numbers 7:70 One kid of the goats for a sin offering:

Numbers 7:71 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.

Numbers 7:72 On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, [offered]:

Numbers 7:73 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Numbers 7:74 One golden spoon of ten [shekels], full of incense:

Numbers 7:75 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Numbers 7:76 One kid of the goats for a sin offering:

Numbers 7:77 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.

Numbers 7:78 On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, [offered]:

Numbers 7:79 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Numbers 7:80 One golden spoon of ten [shekels], full of incense:

Numbers 7:81 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Numbers 7:82 One kid of the goats for a sin offering:

Numbers 7:83 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.

Numbers 7:84 This [was] the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

Numbers 7:85 Each charger of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:

Numbers 7:86 The golden spoons [were] twelve, full of incense, [weighing] ten [shekels] apiece, after the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels].

Numbers 7:87 All the oxen for the burnt offering [were] twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

Numbers 7:88 And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, after that it was anointed.

Numbers 7:89 And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

Numbers 8:1 And the LORD spake unto Moses, saying,

Numbers 8:2 Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick.

Numbers 8:3 And Aaron did so; he lighted the lamps thereof over against the candlestick, as the LORD commanded Moses.

Numbers 8:4 And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had shewed Moses, so he made the candlestick.

Numbers 8:5 And the LORD spake unto Moses, saying,

Numbers 8:6 Take the Levites from among the children of Israel, and cleanse them.

Numbers 8:7 And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.

Numbers 8:8 Then let them take a young bullock with his meat offering, [even] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.

Numbers 8:9 And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

Numbers 8:10 And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:

Numbers 8:11 And Aaron shall offer the Levites before the LORD [for] an offering of the children of Israel, that they may execute the service of the LORD.

Numbers 8:12 And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one [for] a sin offering, and the other [for] a burnt offering, unto the LORD, to make an atonement for the Levites.

Numbers 8:13 And thou shalt set the Levites before Aaron, and before his sons, and offer them [for] an offering unto the LORD.

Numbers 8:14 Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.

Numbers 8:15 And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them [for] an offering.

Numbers 8:16 For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

Numbers 8:17 For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

Numbers 8:18 And I have taken the Levites for all the firstborn of the children of Israel.

Numbers 8:19 And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

Numbers 8:20 And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.

Numbers 8:21 And the Levites were purified, and they washed their clothes; and Aaron offered them [as] an offering before the LORD; and Aaron made an atonement for them to cleanse them.

Numbers 8:22 And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.

Numbers 8:23 And the LORD spake unto Moses, saying, Numbers 8:24 This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

Numbers 8:25 And from the age of fifty years they shall cease waiting upon the service [thereof], and shall serve no more:

Numbers 8:26 But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

Numbers 9:1 And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

Numbers 9:2 Let the children of Israel also keep the passover at his appointed season.

Numbers 9:3 In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

Numbers 9:4 And Moses spake unto the children of Israel, that they should keep the passover.

Numbers 9:5 And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

Numbers 9:6 And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

Numbers 9:7 And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

Numbers 9:8 And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.

Numbers 9:9 And the LORD spake unto Moses, saying,

Numbers 9:10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

Numbers 9:11 The fourteenth day of the second month at even they shall keep it, [and] eat it with unleavened bread and bitter [herbs].

Numbers 9:12 They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

Numbers 9:13 But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

Numbers 9:14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

Numbers 9:15 And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

Numbers 9:16 So it was alway: the cloud covered it [by day], and the appearance of fire by night.

Numbers 9:17 And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

Numbers 9:18 At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.

Numbers 9:19 And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

Numbers 9:20 And [so] it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

Numbers 9:21 And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

Numbers 9:22 Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

Numbers 9:23 At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

Numbers 10:1 And the LORD spake unto Moses, saying,

Numbers 10:2 Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

Numbers 10:3 And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

Numbers 10:4 And if they blow [but] with one [trumpet], then the princes, [which are] heads of the thousands of Israel, shall gather themselves unto thee.

Numbers 10:5 When ye blow an alarm, then the camps that lie on the east parts shall go forward.

Numbers 10:6 When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

Numbers 10:7 But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.

Numbers 10:8 And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

Numbers 10:9 And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

Numbers 10:10 Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

Numbers 10:11 And it came to pass on the twentieth [day] of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.

Numbers 10:12 And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran.

Numbers 10:13 And they first took their journey according to the commandment of the LORD by the hand of Moses.

Numbers 10:14 In the first [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

Numbers 10:15 And over the host of the tribe of the children of Issachar [was] Nethaneel the son of Zuar.

Numbers 10:16 And over the host of the tribe of the children of Zebulun [was] Eliab the son of Helon.

Numbers 10:17 And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

Numbers 10:18 And the standard of the camp of Reuben set forward according to their armies: and over his host [was] Elizur the son of Shedeur.

Numbers 10:19 And over the host of the tribe of the children of Simeon [was] Shelumiel the son of Zurishaddai.

Numbers 10:20 And over the host of the tribe of the children of Gad [was] Eliasaph the son of Deuel.

Numbers 10:21 And the Kohathites set forward, bearing the sanctuary: and [the other] did set up the tabernacle against they came.

Numbers 10:22 And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host [was] Elishama the son of Ammihud.

Numbers 10:23 And over the host of the tribe of the children of Manasseh [was] Gamaliel the son of Pedahzur.

Numbers 10:24 And over the host of the tribe of the children of Benjamin [was] Abidan the son of Gideoni.

Numbers 10:25 And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

Numbers 10:26 And over the host of the tribe of the children of Asher [was] Pagiel the son of Ocran.

Numbers 10:27 And over the host of the tribe of the children of Naphtali [was] Ahira the son of Enan.

Numbers 10:28 Thus [were] the journeyings of the children of Israel according to their armies, when they set forward.

Numbers 10:29 And Moses said unto Hobab, the son of Raguel the Midianite, Moses’ father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

Numbers 10:30 And he said unto him, I will not go; but I will depart to mine own land, and to my kindred.

Numbers 10:31 And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

Numbers 10:32 And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

Numbers 10:33 And they departed from the mount of the LORD three days’ journey: and the ark of the covenant of the LORD went before them in the three days’ journey, to search out a resting place for them.

Numbers 10:34 And the cloud of the LORD [was] upon them by day, when they went out of the camp.

Numbers 10:35 And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

Numbers 10:36 And when it rested, he said, Return, O LORD, unto the many thousands of Israel.

Numbers 11:1 And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

Numbers 11:2 And the people cried unto Moses; and when Moses prayed unto the LORD, the fire was quenched.

Numbers 11:3 And he called the name of the place Taberah: because the fire of the LORD burnt among them.

Numbers 11:4 And the mixt multitude that [was] among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?

Numbers 11:5 We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick:

Numbers 11:6 But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

Numbers 11:7 And the manna [was] as coriander seed, and the colour thereof as the colour of bdellium.

Numbers 11:8 [And] the people went about, and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.

Numbers 11:9 And when the dew fell upon the camp in the night, the manna fell upon it.

Numbers 11:10 Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

Numbers 11:11 And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

Numbers 11:12 Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

Numbers 11:13 Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

Numbers 11:14 I am not able to bear all this people alone, because [it is] too heavy for me.

Numbers 11:15 And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

Numbers 11:16 And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

Numbers 11:17 And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

Numbers 11:18 And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

Numbers 11:19 Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

Numbers 11:20 [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

Numbers 11:21 And Moses said, The people, among whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

Numbers 11:22 Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

Numbers 11:23 And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

Numbers 11:24 And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

Numbers 11:25 And the LORD came down in a cloud, and spake unto him, and took of the spirit that [was] upon him, and gave [it] unto the seventy elders: and it came to pass, [that], when the spirit rested upon them, they prophesied, and did not cease.

Numbers 11:26 But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

Numbers 11:27 And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp.

Numbers 11:28 And Joshua the son of Nun, the servant of Moses, [one] of his young men, answered and said, My lord Moses, forbid them.

Numbers 11:29 And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, [and] that the LORD would put his spirit upon them!

Numbers 11:30 And Moses gat him into the camp, he and the elders of Israel.

Numbers 11:31 And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

Numbers 11:32 And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.

Numbers 11:33 And while the flesh [was] yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

Numbers 11:34 And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted.

Numbers 11:35 [And] the people journeyed from Kibrothhattaavah unto Hazeroth; and abode at Hazeroth.

Numbers 12:1 And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

Numbers 12:2 And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].

Numbers 12:3 (Now the man Moses [was] very meek, above all the men which [were] upon the face of the earth.)

Numbers 12:4 And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

Numbers 12:5 And the LORD came down in the pillar of the cloud, and stood [in] the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

Numbers 12:6 And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.

Numbers 12:7 My servant Moses [is] not so, who [is] faithful in all mine house.

Numbers 12:8 With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

Numbers 12:9 And the anger of the LORD was kindled against them; and he departed.

Numbers 12:10 And the cloud departed from off the tabernacle; and, behold, Miriam [became] leprous, [white] as snow: and Aaron looked upon Miriam, and, behold, [she was] leprous.

Numbers 12:11 And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

Numbers 12:12 Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

Numbers 12:13 And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.

Numbers 12:14 And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

Numbers 12:15 And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in [again].

Numbers 12:16 And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran.

Numbers 13:1 And the LORD spake unto Moses, saying,

Numbers 13:2 Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

Numbers 13:3 And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men [were] heads of the children of Israel.

Numbers 13:4 And these [were] their names: of the tribe of Reuben, Shammua the son of Zaccur.

Numbers 13:5 Of the tribe of Simeon, Shaphat the son of Hori.

Numbers 13:6 Of the tribe of Judah, Caleb the son of Jephunneh.

Numbers 13:7 Of the tribe of Issachar, Igal the son of Joseph.

Numbers 13:8 Of the tribe of Ephraim, Oshea the son of Nun.

Numbers 13:9 Of the tribe of Benjamin, Palti the son of Raphu.

Numbers 13:10 Of the tribe of Zebulun, Gaddiel the son of Sodi.

Numbers 13:11 Of the tribe of Joseph, [namely], of the tribe of Manasseh, Gaddi the son of Susi.

Numbers 13:12 Of the tribe of Dan, Ammiel the son of Gemalli.

Numbers 13:13 Of the tribe of Asher, Sethur the son of Michael.

Numbers 13:14 Of the tribe of Naphtali, Nahbi the son of Vophsi.

Numbers 13:15 Of the tribe of Gad, Geuel the son of Machi.

Numbers 13:16 These [are] the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua.

Numbers 13:17 And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain:

Numbers 13:18 And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;

Numbers 13:19 And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

Numbers 13:20 And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

Numbers 13:21 So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath.

Numbers 13:22 And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. (Now Hebron was built seven years before Zoan in Egypt.)

Numbers 13:23 And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.

Numbers 13:24 The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

Numbers 13:25 And they returned from searching of the land after forty days.

Numbers 13:26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

Numbers 13:27 And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this [is] the fruit of it.

Numbers 13:28 Nevertheless the people [be] strong that dwell in the land, and the cities [are] walled, [and] very great: and moreover we saw the children of Anak there.

Numbers 13:29 The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

Numbers 13:30 And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

Numbers 13:31 But the men that went up with him said, We be not able to go up against the people; for they [are] stronger than we.

Numbers 13:32 And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

Numbers 13:33 And there we saw the giants, the sons of Anak, [which come] of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

Numbers 14:1 And all the congregation lifted up their voice, and cried; and the people wept that night.

Numbers 14:2 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

Numbers 14:3 And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

Numbers 14:4 And they said one to another, Let us make a captain, and let us return into Egypt.

Numbers 14:5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

Numbers 14:6 And Joshua the son of Nun, and Caleb the son of Jephunneh, [which were] of them that searched the land, rent their clothes:

Numbers 14:7 And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding good land.

Numbers 14:8 If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

Numbers 14:9 Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.

Numbers 14:10 But all the congregation bade stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel.

Numbers 14:11 And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?

Numbers 14:12 I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.

Numbers 14:13 And Moses said unto the LORD, Then the Egyptians shall hear [it], (for thou broughtest up this people in thy might from among them;)

Numbers 14:14 And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

Numbers 14:15 Now [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, saying,

Numbers 14:16 Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

Numbers 14:17 And now, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying,

Numbers 14:18 The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

Numbers 14:19 Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

Numbers 14:20 And the LORD said, I have pardoned according to thy word:

Numbers 14:21 But [as] truly [as] I live, all the earth shall be filled with the glory of the LORD.

Numbers 14:22 Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

Numbers 14:23 Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it:

Numbers 14:24 But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

Numbers 14:25 (Now the Amalekites and the Canaanites dwelt in the valley.) To morrow turn you, and get you into the wilderness by the way of the Red sea.

Numbers 14:26 And the LORD spake unto Moses and unto Aaron, saying,

Numbers 14:27 How long [shall I bear with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

Numbers 14:28 Say unto them, [As truly as] I live, saith the LORD, as ye have spoken in mine ears, so will I do to you:

Numbers 14:29 Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,

Numbers 14:30 Doubtless ye shall not come into the land, [concerning] which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

Numbers 14:31 But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.

Numbers 14:32 But [as for] you, your carcases, they shall fall in this wilderness.

Numbers 14:33 And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness.

Numbers 14:34 After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.

Numbers 14:35 I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

Numbers 14:36 And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

Numbers 14:37 Even those men that did bring up the evil report upon the land, died by the plague before the LORD.

Numbers 14:38 But Joshua the son of Nun, and Caleb the son of Jephunneh, [which were] of the men that went to search the land, lived [still].

Numbers 14:39 And Moses told these sayings unto all the children of Israel: and the people mourned greatly.

Numbers 14:40 And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned.

Numbers 14:41 And Moses said, Wherefore now do ye transgress the commandment of the LORD? but it shall not prosper.

Numbers 14:42 Go not up, for the LORD [is] not among you; that ye be not smitten before your enemies.

Numbers 14:43 For the Amalekites and the Canaanites [are] there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.

Numbers 14:44 But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

Numbers 14:45 Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, [even] unto Hormah.

Numbers 15:1 And the LORD spake unto Moses, saying,

Numbers 15:2 Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,

Numbers 15:3 And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

Numbers 15:4 Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth [part] of an hin of oil.

Numbers 15:5 And the fourth [part] of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.

Numbers 15:6 Or for a ram, thou shalt prepare [for] a meat offering two tenth deals of flour mingled with the third [part] of an hin of oil.

Numbers 15:7 And for a drink offering thou shalt offer the third [part] of an hin of wine, [for] a sweet savour unto the LORD.

Numbers 15:8 And when thou preparest a bullock [for] a burnt offering, or [for] a sacrifice in performing a vow, or peace offerings unto the LORD:

Numbers 15:9 Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.

Numbers 15:10 And thou shalt bring for a drink offering half an hin of wine, [for] an offering made by fire, of a sweet savour unto the LORD.

Numbers 15:11 Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

Numbers 15:12 According to the number that ye shall prepare, so shall ye do to every one according to their number.

Numbers 15:13 All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

Numbers 15:14 And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

Numbers 15:15 One ordinance [shall be both] for you of the congregation, and also for the stranger that sojourneth [with you], an ordinance for ever in your generations: as ye [are], so shall the stranger be before the LORD.

Numbers 15:16 One law and one manner shall be for you, and for the stranger that sojourneth with you.

Numbers 15:17 And the LORD spake unto Moses, saying,

Numbers 15:18 Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

Numbers 15:19 Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD.

Numbers 15:20 Ye shall offer up a cake of the first of your dough [for] an heave offering: as [ye do] the heave offering of the threshingfloor, so shall ye heave it.

Numbers 15:21 Of the first of your dough ye shall give unto the LORD an heave offering in your generations.

Numbers 15:22 And if ye have erred, and not observed all these commandments, which the LORD hath spoken unto Moses,

Numbers 15:23 [Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;

Numbers 15:24 Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

Numbers 15:25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

Numbers 15:26 And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people [were] in ignorance.

Numbers 15:27 And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

Numbers 15:28 And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

Numbers 15:29 Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

Numbers 15:30 But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

Numbers 15:31 Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

Numbers 15:32 And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.

Numbers 15:33 And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation.

Numbers 15:34 And they put him in ward, because it was not declared what should be done to him.

Numbers 15:35 And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

Numbers 15:36 And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

Numbers 15:37 And the LORD spake unto Moses, saying,

Numbers 15:38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

Numbers 15:39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

Numbers 15:40 That ye may remember, and do all my commandments, and be holy unto your God.

Numbers 15:41 I [am] the LORD your God, which brought you out of the land of Egypt, to be your God: I [am] the LORD your God.

Numbers 16:1 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]:

Numbers 16:2 And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:

Numbers 16:3 And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

Numbers 16:4 And when Moses heard [it], he fell upon his face:

Numbers 16:5 And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will shew who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

Numbers 16:6 This do; Take you censers, Korah, and all his company;

Numbers 16:7 And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

Numbers 16:8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

Numbers 16:9 [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

Numbers 16:10 And he hath brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

Numbers 16:11 For which cause [both] thou and all thy company [are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him?

Numbers 16:12 And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:

Numbers 16:13 [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

Numbers 16:14 Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

Numbers 16:15 And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

Numbers 16:16 And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:

Numbers 16:17 And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.

Numbers 16:18 And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

Numbers 16:19 And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation.

Numbers 16:20 And the LORD spake unto Moses and unto Aaron, saying,

Numbers 16:21 Separate yourselves from among this congregation, that I may consume them in a moment.

Numbers 16:22 And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

Numbers 16:23 And the LORD spake unto Moses, saying,

Numbers 16:24 Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

Numbers 16:25 And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

Numbers 16:26 And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

Numbers 16:27 So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

Numbers 16:28 And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own mind.

Numbers 16:29 If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.

Numbers 16:30 But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

Numbers 16:31 And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that [was] under them:

Numbers 16:32 And the earth opened her mouth, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

Numbers 16:33 They, and all that [appertained] to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

Numbers 16:34 And all Israel that [were] round about them fled at the cry of them: for they said, Lest the earth swallow us up [also].

Numbers 16:35 And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.

Numbers 16:36 And the LORD spake unto Moses, saying,

Numbers 16:37 Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

Numbers 16:38 The censers of these sinners against their own souls, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

Numbers 16:39 And Eleazar the priest took the brasen censers, wherewith they that were burnt had offered; and they were made broad [plates for] a covering of the altar:

Numbers 16:40 [To be] a memorial unto the children of Israel, that no stranger, which [is] not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

Numbers 16:41 But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD.

Numbers 16:42 And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.

Numbers 16:43 And Moses and Aaron came before the tabernacle of the congregation.

Numbers 16:44 And the LORD spake unto Moses, saying,

Numbers 16:45 Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

Numbers 16:46 And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

Numbers 16:47 And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

Numbers 16:48 And he stood between the dead and the living; and the plague was stayed.

Numbers 16:49 Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

Numbers 16:50 And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed.

Numbers 17:1 And the LORD spake unto Moses, saying,

Numbers 17:2 Speak unto the children of Israel, and take of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

Numbers 17:3 And thou shalt write Aaron's name upon the rod of Levi: for one rod [shall be] for the head of the house of their fathers.

Numbers 17:4 And thou shalt lay them up in the tabernacle of the congregation before the testimony, where I will meet with you.

Numbers 17:5 And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

Numbers 17:6 And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] among their rods.

Numbers 17:7 And Moses laid up the rods before the LORD in the tabernacle of witness.

Numbers 17:8 And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

Numbers 17:9 And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod.

Numbers 17:10 And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.

Numbers 17:11 And Moses did [so]: as the LORD commanded him, so did he.

Numbers 17:12 And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish.

Numbers 17:13 Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

Numbers 18:1 And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

Numbers 18:2 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

Numbers 18:3 And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

Numbers 18:4 And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

Numbers 18:5 And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.

Numbers 18:6 And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.

Numbers 18:7 Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the vail; and ye shall serve: I have given your priest's office [unto you] as a service of gift: and the stranger that cometh nigh shall be put to death.

Numbers 18:8 And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

Numbers 18:9 This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

Numbers 18:10 In the most holy [place] shalt thou eat it; every male shall eat it: it shall be holy unto thee.

Numbers 18:11 And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

Numbers 18:12 All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.

Numbers 18:13 [And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

Numbers 18:14 Every thing devoted in Israel shall be thine.

Numbers 18:15 Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

Numbers 18:16 And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which [is] twenty gerahs.

Numbers 18:17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

Numbers 18:18 And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine.

Numbers 18:19 All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

Numbers 18:20 And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I [am] thy part and thine inheritance among the children of Israel.

Numbers 18:21 And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, [even] the service of the tabernacle of the congregation.

Numbers 18:22 Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.

Numbers 18:23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

Numbers 18:24 But the tithes of the children of Israel, which they offer [as] an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.

Numbers 18:25 And the LORD spake unto Moses, saying,

Numbers 18:26 Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

Numbers 18:27 And [this] your heave offering shall be reckoned unto you, as though [it were] the corn of the threshingfloor, and as the fulness of the winepress.

Numbers 18:28 Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD'S heave offering to Aaron the priest.

Numbers 18:29 Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.

Numbers 18:30 Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.

Numbers 18:31 And ye shall eat it in every place, ye and your households: for it [is] your reward for your service in the tabernacle of the congregation.

Numbers 18:32 And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

Numbers 19:1 And the LORD spake unto Moses and unto Aaron, saying,

Numbers 19:2 This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

Numbers 19:3 And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and [one] shall slay her before his face:

Numbers 19:4 And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

Numbers 19:5 And [one] shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:

Numbers 19:6 And the priest shall take cedar wood, and hyssop, and scarlet, and cast [it] into the midst of the burning of the heifer.

Numbers 19:7 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

Numbers 19:8 And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

Numbers 19:9 And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

Numbers 19:10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

Numbers 19:11 He that toucheth the dead body of any man shall be unclean seven days.

Numbers 19:12 He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

Numbers 19:13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

Numbers 19:14 This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

Numbers 19:15 And every open vessel, which hath no covering bound upon it, [is] unclean.

Numbers 19:16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

Numbers 19:17 And for an unclean [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

Numbers 19:18 And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

Numbers 19:19 And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

Numbers 19:20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

Numbers 19:21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

Numbers 19:22 And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

Numbers 20:1 Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

Numbers 20:2 And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron.

Numbers 20:3 And the people chode with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!

Numbers 20:4 And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?

Numbers 20:5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

Numbers 20:6 And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them.

Numbers 20:7 And the LORD spake unto Moses, saying,

Numbers 20:8 Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

Numbers 20:9 And Moses took the rod from before the LORD, as he commanded him.

Numbers 20:10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

Numbers 20:11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts [also].

Numbers 20:12 And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

Numbers 20:13 This [is] the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

Numbers 20:14 And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

Numbers 20:15 How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:

Numbers 20:16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

Numbers 20:17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king’s [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

Numbers 20:18 And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

Numbers 20:19 And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

Numbers 20:20 And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

Numbers 20:21 Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

Numbers 20:22 And the children of Israel, [even] the whole congregation, journeyed from Kadesh, and came unto mount Hor.

Numbers 20:23 And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,

Numbers 20:24 Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.

Numbers 20:25 Take Aaron and Eleazar his son, and bring them up unto mount Hor:

Numbers 20:26 And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered [unto his people], and shall die there.

Numbers 20:27 And Moses did as the LORD commanded: and they went up into mount Hor in the sight of all the congregation.

Numbers 20:28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.

Numbers 20:29 And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, [even] all the house of Israel.

Numbers 21:1 And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

Numbers 21:2 And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

Numbers 21:3 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

Numbers 21:4 And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

Numbers 21:5 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

Numbers 21:6 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

Numbers 21:7 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

Numbers 21:8 And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

Numbers 21:9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

Numbers 21:10 And the children of Israel set forward, and pitched in Oboth.

Numbers 21:11 And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which [is] before Moab, toward the sunrising.

Numbers 21:12 From thence they removed, and pitched in the valley of Zared.

Numbers 21:13 From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

Numbers 21:14 Wherefore it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon,

Numbers 21:15 And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab.

Numbers 21:16 And from thence [they went] to Beer: that [is] the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

Numbers 21:17 Then Israel sang this song, Spring up, O well; sing ye unto it:

Numbers 21:18 The princes digged the well, the nobles of the people digged it, by [the direction of] the lawgiver, with their staves. And from the wilderness [they went] to Mattanah:

Numbers 21:19 And from Mattanah to Nahaliel: and from Nahaliel to Bamoth:

Numbers 21:20 And from Bamoth [in] the valley, that [is] in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon.

Numbers 21:21 And Israel sent messengers unto Sihon king of the Amorites, saying,

Numbers 21:22 Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

Numbers 21:23 And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

Numbers 21:24 And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon [was] strong.

Numbers 21:25 And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the villages thereof.

Numbers 21:26 For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

Numbers 21:27 Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:

Numbers 21:28 For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

Numbers 21:29 Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

Numbers 21:30 We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which [reacheth] unto Medeba.

Numbers 21:31 Thus Israel dwelt in the land of the Amorites.

Numbers 21:32 And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that [were] there.

Numbers 21:33 And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei.

Numbers 21:34 And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.

Numbers 21:35 So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.

Numbers 22:1 And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.

Numbers 22:2 And Balak the son of Zippor saw all that Israel had done to the Amorites.

Numbers 22:3 And Moab was sore afraid of the people, because they [were] many: and Moab was distressed because of the children of Israel.

Numbers 22:4 And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.

Numbers 22:5 He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

Numbers 22:6 Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

Numbers 22:7 And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

Numbers 22:8 And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam.

Numbers 22:9 And God came unto Balaam, and said, What men [are] these with thee?

Numbers 22:10 And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, [saying], Numbers 22:11 Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

Numbers 22:12 And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they [are] blessed.

Numbers 22:13 And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you.

Numbers 22:14 And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us.

Numbers 22:15 And Balak sent yet again princes, more, and more honourable than they.

Numbers 22:16 And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

Numbers 22:17 For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

Numbers 22:18 And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

Numbers 22:19 Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.

Numbers 22:20 And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, [and] go with them; but yet the word which I shall say unto thee, that shalt thou do.

Numbers 22:21 And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

Numbers 22:22 And God’s anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him.

Numbers 22:23 And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

Numbers 22:24 But the angel of the LORD stood in a path of the vineyards, a wall [being] on this side, and a wall on that side.

Numbers 22:25 And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam’s foot against the wall: and he smote her again.

Numbers 22:26 And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the right hand or to the left.

Numbers 22:27 And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff.

Numbers 22:28 And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

Numbers 22:29 And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.

Numbers 22:30 And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, Nay.

Numbers 22:31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

Numbers 22:32 And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:

Numbers 22:33 And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

Numbers 22:34 And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.

Numbers 22:35 And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

Numbers 22:36 And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.

Numbers 22:37 And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

Numbers 22:38 And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

Numbers 22:39 And Balaam went with Balak, and they came unto Kirjathhuzoth.

Numbers 22:40 And Balak offered oxen and sheep, and sent to Balaam, and to the princes that [were] with him.

Numbers 22:41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost [part] of the people.

Numbers 23:1 And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams.

Numbers 23:2 And Balak did as Balaam had spoken; and Balak and Balaam offered on [every] altar a bullock and a ram.

Numbers 23:3 And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place.

Numbers 23:4 And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon [every] altar a bullock and a ram.

Numbers 23:5 And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

Numbers 23:6 And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab.

Numbers 23:7 And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

Numbers 23:8 How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?

Numbers 23:9 For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

Numbers 23:10 Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

Numbers 23:11 And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether.

Numbers 23:12 And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?

Numbers 23:13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

Numbers 23:14 And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on [every] altar.

Numbers 23:15 And he said unto Balak, Stand here by thy burnt offering, while I meet [the LORD] yonder.

Numbers 23:16 And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus.

Numbers 23:17 And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?

Numbers 23:18 And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

Numbers 23:19 God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?

Numbers 23:20 Behold, I have received [commandment] to bless: and he hath blessed; and I cannot reverse it.

Numbers 23:21 He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.

Numbers 23:22 God brought them out of Egypt; he hath as it were the strength of an unicorn.

Numbers 23:23 Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

Numbers 23:24 Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain.

Numbers 23:25 And Balak said unto Balaam, Neither curse them at all, nor bless them at all.

Numbers 23:26 But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I must do?

Numbers 23:27 And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

Numbers 23:28 And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimon.

Numbers 23:29 And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.

Numbers 23:30 And Balak did as Balaam had said, and offered a bullock and a ram on [every] altar.

Numbers 24:1 And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

Numbers 24:2 And Balaam lifted up his eyes, and he saw Israel abiding [in his tents] according to their tribes; and the spirit of God came upon him.

Numbers 24:3 And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

Numbers 24:4 He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:

Numbers 24:5 How goodly are thy tents, O Jacob, [and] thy tabernacles, O Israel!

Numbers 24:6 As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.

Numbers 24:7 He shall pour the water out of his buckets, and his seed [shall be] in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

Numbers 24:8 God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.

Numbers 24:9 He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that curseth thee.

Numbers 24:10 And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.

Numbers 24:11 Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

Numbers 24:12 And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying,

Numbers 24:13 If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

Numbers 24:14 And now, behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in the latter days.

Numbers 24:15 And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

Numbers 24:16 He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

Numbers 24:17 I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

Numbers 24:18 And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.

Numbers 24:19 Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

Numbers 24:20 And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

Numbers 24:21 And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

Numbers 24:22 Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive.

Numbers 24:23 And he took up his parable, and said, Alas, who shall live when God doeth this!

Numbers 24:24 And ships [shall come] from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever.

Numbers 24:25 And Balaam rose up, and went and returned to his place: and Balak also went his way.

Numbers 25:1 And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab.

Numbers 25:2 And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods.

Numbers 25:3 And Israel joined himself unto Baalpeor: and the anger of the LORD was kindled against Israel.

Numbers 25:4 And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel.

Numbers 25:5 And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor.

Numbers 25:6 And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who [were] weeping [before] the door of the tabernacle of the congregation.

Numbers 25:7 And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw [it], he rose up from among the congregation, and took a javelin in his hand;

Numbers 25:8 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

Numbers 25:9 And those that died in the plague were twenty and four thousand.

Numbers 25:10 And the LORD spake unto Moses, saying,

Numbers 25:11 Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

Numbers 25:12 Wherefore say, Behold, I give unto him my covenant of peace:

Numbers 25:13 And he shall have it, and his seed after him, [even] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.

Numbers 25:14 Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

Numbers 25:15 And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.

Numbers 25:16 And the LORD spake unto Moses, saying,

Numbers 25:17 Vex the Midianites, and smite them:

Numbers 25:18 For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

Numbers 26:1 And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying,

Numbers 26:2 Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.

Numbers 26:3 And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [near] Jericho, saying,

Numbers 26:4 [Take the sum of the people], from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.

Numbers 26:5 Reuben, the eldest son of Israel: the children of Reuben; Hanoch, [of whom cometh] the family of the Hanochites: of Pallu, the family of the Palluites:

Numbers 26:6 Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites.

Numbers 26:7 These [are] the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty.

Numbers 26:8 And the sons of Pallu; Eliab.

Numbers 26:9 And the sons of Eliab; Nemuel, and Dathan, and Abiram. This [is that] Dathan and Abiram, [which were] famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

Numbers 26:10 And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

Numbers 26:11 Notwithstanding the children of Korah died not.

Numbers 26:12 The sons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:

Numbers 26:13 Of Zerah, the family of the Zarhites: of Shaul, the family of the Shaulites.

Numbers 26:14 These [are] the families of the Simeonites, twenty and two thousand and two hundred.

Numbers 26:15 The children of Gad after their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:

Numbers 26:16 Of Ozni, the family of the Oznites: of Eri, the family of the Erites:

Numbers 26:17 Of Arod, the family of the Arodites: of Areli, the family of the Arelites.

Numbers 26:18 These [are] the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred.

Numbers 26:19 The sons of Judah [were] Er and Onan: and Er and Onan died in the land of Canaan.

Numbers 26:20 And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zerah, the family of the Zarhites.

Numbers 26:21 And the sons of Pharez were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.

Numbers 26:22 These [are] the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred.

Numbers 26:23 [Of] the sons of Issachar after their families: [of] Tola, the family of the Tolaites: of Pua, the family of the Punites:

Numbers 26:24 Of Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites.

Numbers 26:25 These [are] the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred.

Numbers 26:26 [Of] the sons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.

Numbers 26:27 These [are] the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred.

Numbers 26:28 The sons of Joseph after their families [were] Manasseh and Ephraim.

Numbers 26:29 Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead [come] the family of the Gileadites.

Numbers 26:30 These [are] the sons of Gilead: [of] Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:

Numbers 26:31 And [of] Asriel, the family of the Asrielites: and [of] Shechem, the family of the Shechemites:

Numbers 26:32 And [of] Shemida, the family of the Shemidaites: and [of] Hepher, the family of the Hepherites.

Numbers 26:33 And Zelophehad the son of Hepher had no sons, but daughters: and the names of the daughters of Zelophehad [were] Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Numbers 26:34 These [are] the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred.

Numbers 26:35 These [are] the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

Numbers 26:36 And these [are] the sons of Shuthelah: of Eran, the family of the Eranites.

Numbers 26:37 These [are] the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These [are] the sons of Joseph after their families.

Numbers 26:38 The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

Numbers 26:39 Of Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.

Numbers 26:40 And the sons of Bela were Ard and Naaman: [of Ard], the family of the Ardites: [and] of Naaman, the family of the Naamites.

Numbers 26:41 These [are] the sons of Benjamin after their families: and they that were numbered of them [were] forty and five thousand and six hundred.

Numbers 26:42 These [are] the sons of Dan after their families: of Shuham, the family of the Shuhamites. These [are] the families of Dan after their families.

Numbers 26:43 All the families of the Shuhamites, according to those that were numbered of them, [were] threescore and four thousand and four hundred.

Numbers 26:44 [Of] the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites.

Numbers 26:45 Of the sons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites.

Numbers 26:46 And the name of the daughter of Asher [was] Sarah.

Numbers 26:47 These [are] the families of the sons of Asher according to those that were numbered of them; [who were] fifty and three thousand and four hundred.

Numbers 26:48 [Of] the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

Numbers 26:49 Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites.

Numbers 26:50 These [are] the families of Naphtali according to their families: and they that were numbered of them [were] forty and five thousand and four hundred.

Numbers 26:51 These [were] the numbered of the children of Israel, six hundred thousand and a thousand seven hundred and thirty.

Numbers 26:52 And the LORD spake unto Moses, saying,

Numbers 26:53 Unto these the land shall be divided for an inheritance according to the number of names.

Numbers 26:54 To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

Numbers 26:55 Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.

Numbers 26:56 According to the lot shall the possession thereof be divided between many and few.

Numbers 26:57 And these [are] they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

Numbers 26:58 These [are] the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram.

Numbers 26:59 And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

Numbers 26:60 And unto Aaron was born Nadab, and Abihu, Eleazar, and Ithamar.

Numbers 26:61 And Nadab and Abihu died, when they offered strange fire before the LORD.

Numbers 26:62 And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

Numbers 26:63 These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.

Numbers 26:64 But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

Numbers 26:65 For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

Numbers 27:1 Then came the daughters of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these [are] the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

Numbers 27:2 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, [by] the door of the tabernacle of the congregation, saying,

Numbers 27:3 Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.

Numbers 27:4 Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

Numbers 27:5 And Moses brought their cause before the LORD.

Numbers 27:6 And the LORD spake unto Moses, saying,

Numbers 27:7 The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

Numbers 27:8 And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

Numbers 27:9 And if he have no daughter, then ye shall give his inheritance unto his brethren.

Numbers 27:10 And if he have no brethren, then ye shall give his inheritance unto his father's brethren.

Numbers 27:11 And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses.

Numbers 27:12 And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel.

Numbers 27:13 And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered.

Numbers 27:14 For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that [is] the water of Meribah in Kadesh in the wilderness of Zin.

Numbers 27:15 And Moses spake unto the LORD, saying,

Numbers 27:16 Let the LORD, the God of the spirits of all flesh, set a man over the congregation,

Numbers 27:17 Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

Numbers 27:18 And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom [is] the spirit, and lay thine hand upon him;

Numbers 27:19 And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.

Numbers 27:20 And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel may be obedient.

Numbers 27:21 And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

Numbers 27:22 And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:

Numbers 27:23 And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.

Numbers 28:1 And the LORD spake unto Moses, saying,

Numbers 28:2 Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.

Numbers 28:3 And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

Numbers 28:4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even;

Numbers 28:5 And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil.

Numbers 28:6 [It is] a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.

Numbers 28:7 And the drink offering thereof [shall be] the fourth [part] of an hin for the one lamb: in the holy [place] shalt thou cause the strong wine to be poured unto the LORD [for] a drink offering.

Numbers 28:8 And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer [it], a sacrifice made by fire, of a sweet savour unto the LORD.

Numbers 28:9 And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

Numbers 28:10 [This is] the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

Numbers 28:11 And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

Numbers 28:12 And three tenth deals of flour [for] a meat offering, mingled with oil, for one bullock; and two tenth deals of flour [for] a meat offering, mingled with oil, for one ram;

Numbers 28:13 And a several tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

Numbers 28:14 And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth

[part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.

Numbers 28:15 And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering.

Numbers 28:16 And in the fourteenth day of the first month [is] the passover of the LORD.

Numbers 28:17 And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be eaten.

Numbers 28:18 In the first day [shall be] an holy convocation; ye shall do no manner of servile work [therein]:

Numbers 28:19 But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

Numbers 28:20 And their meat offering [shall be of] flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;

Numbers 28:21 A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

Numbers 28:22 And one goat [for] a sin offering, to make an atonement for you.

Numbers 28:23 Ye shall offer these beside the burnt offering in the morning, which [is] for a continual burnt offering.

Numbers 28:24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

Numbers 28:25 And on the seventh day ye shall have an holy convocation; ye shall do no servile work.

Numbers 28:26 Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:

Numbers 28:27 But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

Numbers 28:28 And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,

Numbers 28:29 A several tenth deal unto one lamb, throughout the seven lambs;

Numbers 28:30 [And] one kid of the goats, to make an atonement for you.

Numbers 28:31 Ye shall offer [them] beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings.

Numbers 29:1 And in the seventh month, on the first [day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

Numbers 29:2 And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the first year without blemish:

Numbers 29:3 And their meat offering [shall be of] flour mingled with oil, three tenth deals for a bullock, [and] two tenth deals for a ram,

Numbers 29:4 And one tenth deal for one lamb, throughout the seven lambs:

Numbers 29:5 And one kid of the goats [for] a sin offering, to make an atonement for you:

Numbers 29:6 Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

Numbers 29:7 And ye shall have on the tenth [day] of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work [therein]:

Numbers 29:8 But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the first year; they shall be unto you without blemish:

Numbers 29:9 And their meat offering [shall be of] flour mingled with oil, three tenth deals to a bullock, [and] two tenth deals to one ram,

Numbers 29:10 A several tenth deal for one lamb, throughout the seven lambs:

Numbers 29:11 One kid of the goats [for] a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

Numbers 29:12 And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:

Numbers 29:13 And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

Numbers 29:14 And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams, Numbers 29:15 And a several tenth deal to each lamb of the fourteen lambs:

Numbers 29:16 And one kid of the goats [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Numbers 29:17 And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot:

Numbers 29:18 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

Numbers 29:19 And one kid of the goats [for] a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.

Numbers 29:20 And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

Numbers 29:21 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

Numbers 29:22 And one goat [for] a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

Numbers 29:23 And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first year without blemish:

Numbers 29:24 Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

Numbers 29:25 And one kid of the goats [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Numbers 29:26 And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without spot:

Numbers 29:27 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

Numbers 29:28 And one goat [for] a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

Numbers 29:29 And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first year without blemish:

Numbers 29:30 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

Numbers 29:31 And one goat [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Numbers 29:32 And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:

Numbers 29:33 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

Numbers 29:34 And one goat [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Numbers 29:35 On the eighth day ye shall have a solemn assembly: ye shall do no servile work [therein]:

Numbers 29:36 But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

Numbers 29:37 Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, [shall be] according to their number, after the manner:

Numbers 29:38 And one goat [for] a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

Numbers 29:39 These [things] ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

Numbers 29:40 And Moses told the children of Israel according to all that the LORD commanded Moses.

Numbers 30:1 And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the thing which the LORD hath commanded.

Numbers 30:2 If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

Numbers 30:3 If a woman also vow a vow unto the LORD, and bind herself by a bond, [being] in her father’s house in her youth;

Numbers 30:4 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

Numbers 30:5 But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

Numbers 30:6 And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;

Numbers 30:7 And her husband heard [it,] and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

Numbers 30:8 But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

Numbers 30:9 But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

Numbers 30:10 And if she vowed in her husband’s house, or bound her soul by a bond with an oath;

Numbers 30:11 And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

Numbers 30:12 But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

Numbers 30:13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

Numbers 30:14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

Numbers 30:15 But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.

Numbers 30:16 These [are] the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, [being yet] in her youth in her father’s house.

Numbers 31:1 And the LORD spake unto Moses, saying,

Numbers 31:2 Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people.

Numbers 31:3 And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

Numbers 31:4 Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

Numbers 31:5 So there were delivered out of the thousands of Israel, a thousand of [every] tribe, twelve thousand armed for war.

Numbers 31:6 And Moses sent them to the war, a thousand of [every] tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.

Numbers 31:7 And they warred against the Midianites, as the LORD commanded Moses; and they slew all the males.

Numbers 31:8 And they slew the kings of Midian, beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

Numbers 31:9 And the children of Israel took [all] the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods.

Numbers 31:10 And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire.

Numbers 31:11 And they took all the spoil, and all the prey, [both] of men and of beasts.

Numbers 31:12 And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan [near] Jericho.

Numbers 31:13 And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

Numbers 31:14 And Moses was wroth with the officers of the host, [with] the captains over thousands, and captains over hundreds, which came from the battle.

Numbers 31:15 And Moses said unto them, Have ye saved all the women alive?

Numbers 31:16 Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

Numbers 31:17 Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

Numbers 31:18 But all the women children, that have not known a man by lying with him, keep alive for yourselves.

Numbers 31:19 And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

Numbers 31:20 And purify all [your] raiment, and all that is made of skins, and all work of goats’ [hair], and all things made of wood.

Numbers 31:21 And Eleazar the priest said unto the men of war which went to the battle, This [is] the ordinance of the law which the LORD commanded Moses;

Numbers 31:22 Only the gold, and the silver, the brass, the iron, the tin, and the lead, Numbers 31:23 Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

Numbers 31:24 And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.

Numbers 31:25 And the LORD spake unto Moses, saying,

Numbers 31:26 Take the sum of the prey that was taken, [both] of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

Numbers 31:27 And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

Numbers 31:28 And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep:

Numbers 31:29 Take [it] of their half, and give it unto Eleazar the priest, [for] an heave offering of the LORD.

Numbers 31:30 And of the children of Israel’s half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

Numbers 31:31 And Moses and Eleazar the priest did as the LORD commanded Moses.

Numbers 31:32 And the booty, [being] the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,

Numbers 31:33 And threescore and twelve thousand beeves,

Numbers 31:34 And threescore and one thousand asses,

Numbers 31:35 And thirty and two thousand persons in all, of women that had not known man by lying with him.

Numbers 31:36 And the half, [which was] the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

Numbers 31:37 And the LORD’S tribute of the sheep was six hundred and threescore and fifteen.

Numbers 31:38 And the beeves [were] thirty and six thousand; of which the LORD’S tribute [was] threescore and twelve.

Numbers 31:39 And the asses [were] thirty thousand and five hundred; of which the LORD’S tribute [was] threescore and one.

Numbers 31:40 And the persons [were] sixteen thousand; of which the LORD’S tribute [was] thirty and two persons.

Numbers 31:41 And Moses gave the tribute, [which was] the LORD'S heave offering, unto Eleazar the priest, as the LORD commanded Moses.

Numbers 31:42 And of the children of Israel's half, which Moses divided from the men that warred,

Numbers 31:43 (Now the half [that pertained unto] the congregation was three hundred thousand and thirty thousand [and] seven thousand and five hundred sheep,

Numbers 31:44 And thirty and six thousand beeves,

Numbers 31:45 And thirty thousand asses and five hundred,

Numbers 31:46 And sixteen thousand persons;)

Numbers 31:47 Even of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

Numbers 31:48 And the officers which [were] over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses:

Numbers 31:49 And they said unto Moses, Thy servants have taken the sum of the men of war which [are] under our charge, and there lacketh not one man of us.

Numbers 31:50 We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

Numbers 31:51 And Moses and Eleazar the priest took the gold of them, [even] all wrought jewels.

Numbers 31:52 And all the gold of the offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.

Numbers 31:53 ([For] the men of war had taken spoil, every man for himself.)

Numbers 31:54 And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, [for] a memorial for the children of Israel before the LORD.

Numbers 32:1 Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle;

Numbers 32:2 The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying, Numbers 32:3 Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Shebam, and Nebo, and Beon,

Numbers 32:4 [Even] the country which the LORD smote before the congregation of Israel, [is] a land for cattle, and thy servants have cattle:

Numbers 32:5 Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

Numbers 32:6 And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall ye sit here?

Numbers 32:7 And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?

Numbers 32:8 Thus did your fathers, when I sent them from Kadeshbarnea to see the land.

Numbers 32:9 For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

Numbers 32:10 And the LORD'S anger was kindled the same time, and he sware, saying,

Numbers 32:11 Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

Numbers 32:12 Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the LORD.

Numbers 32:13 And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

Numbers 32:14 And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel.

Numbers 32:15 For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

Numbers 32:16 And they came near unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:

Numbers 32:17 But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

Numbers 32:18 We will not return unto our houses, until the children of Israel have inherited every man his inheritance.

Numbers 32:19 For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

Numbers 32:20 And Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war,

Numbers 32:21 And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,

Numbers 32:22 And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.

Numbers 32:23 But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out.

Numbers 32:24 Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

Numbers 32:25 And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth.

Numbers 32:26 Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead:

Numbers 32:27 But thy servants will pass over, every man armed for war, before the LORD to battle, as my lord saith.

Numbers 32:28 So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

Numbers 32:29 And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

Numbers 32:30 But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.

Numbers 32:31 And the children of Gad and the children of Reuben answered, saying, As the LORD hath said unto thy servants, so will we do.

Numbers 32:32 We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan [may be] ours.

Numbers 32:33 And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country round about.

Numbers 32:34 And the children of Gad built Dibon, and Ataroth, and Aroer, Numbers 32:35 And Atroth, Shophan, and Jaazer, and Jogbehah,

Numbers 32:36 And Bethnimrah, and Bethharan, fenced cities: and folds for sheep.

Numbers 32:37 And the children of Reuben built Heshbon, and Elealeh, and Kirjathaim,

Numbers 32:38 And Nebo, and Baalmeon, (their names being changed,) and Shibmah: and gave other names unto the cities which they builded.

Numbers 32:39 And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which [was] in it.

Numbers 32:40 And Moses gave Gilead unto Machir the son of Manasseh; and he dwelt therein.

Numbers 32:41 And Jair the son of Manasseh went and took the small towns thereof, and called them Havothjair.

Numbers 32:42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

Numbers 33:1 These [are] the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron.

Numbers 33:2 And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these [are] their journeys according to their goings out.

Numbers 33:3 And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

Numbers 33:4 For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

Numbers 33:5 And the children of Israel removed from Rameses, and pitched in Succoth.

Numbers 33:6 And they departed from Succoth, and pitched in Etham, which [is] in the edge of the wilderness.

Numbers 33:7 And they removed from Etham, and turned again unto Pihahiroth, which [is] before Baalzephon: and they pitched before Migdol.

Numbers 33:8 And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

Numbers 33:9 And they removed from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten palm trees; and they pitched there.

Numbers 33:10 And they removed from Elim, and encamped by the Red sea.

Numbers 33:11 And they removed from the Red sea, and encamped in the wilderness of Sin.

Numbers 33:12 And they took their journey out of the wilderness of Sin, and encamped in Dophkah.

Numbers 33:13 And they departed from Dophkah, and encamped in Alush.

Numbers 33:14 And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.

Numbers 33:15 And they departed from Rephidim, and pitched in the wilderness of Sinai.

Numbers 33:16 And they removed from the desert of Sinai, and pitched at Kibrothhattaavah.

Numbers 33:17 And they departed from Kibrothhattaavah, and encamped at Hazeroth.

Numbers 33:18 And they departed from Hazeroth, and pitched in Rithmah.

Numbers 33:19 And they departed from Rithmah, and pitched at Rimmonparez.

Numbers 33:20 And they departed from Rimmonparez, and pitched in Libnah.

Numbers 33:21 And they removed from Libnah, and pitched at Rissah.

Numbers 33:22 And they journeyed from Rissah, and pitched in Kehelathah.

Numbers 33:23 And they went from Kehelathah, and pitched in mount Shapher.

Numbers 33:24 And they removed from mount Shapher, and encamped in Haradah.

Numbers 33:25 And they removed from Haradah, and pitched in Makheloth.

Numbers 33:26 And they removed from Makheloth, and encamped at Tahath.

Numbers 33:27 And they departed from Tahath, and pitched at Tarah.

Numbers 33:28 And they removed from Tarah, and pitched in Mithcah.

Numbers 33:29 And they went from Mithcah, and pitched in Hashmonah.

Numbers 33:30 And they departed from Hashmonah, and encamped at Moseroth.

Numbers 33:31 And they departed from Moseroth, and pitched in Benejaakan.

Numbers 33:32 And they removed from Benejaakan, and encamped at Horhagidgad.

Numbers 33:33 And they went from Horhagidgad, and pitched in Jotbathah.

Numbers 33:34 And they removed from Jotbathah, and encamped at Ebronah.

Numbers 33:35 And they departed from Ebronah, and encamped at Eziongaber.

Numbers 33:36 And they removed from Eziongaber, and pitched in the wilderness of Zin, which [is] Kadesh.

Numbers 33:37 And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

Numbers 33:38 And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

Numbers 33:39 And Aaron [was] an hundred and twenty and three years old when he died in mount Hor.

Numbers 33:40 And king Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel.

Numbers 33:41 And they departed from mount Hor, and pitched in Zalmonah.

Numbers 33:42 And they departed from Zalmonah, and pitched in Punon.

Numbers 33:43 And they departed from Punon, and pitched in Oboth.

Numbers 33:44 And they departed from Oboth, and pitched in Ijeabarim, in the border of Moab.

Numbers 33:45 And they departed from Iim, and pitched in Dibongad.

Numbers 33:46 And they removed from Dibongad, and encamped in Almondiblathaim.

Numbers 33:47 And they removed from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo.

Numbers 33:48 And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan [near] Jericho.

Numbers 33:49 And they pitched by Jordan, from Bethjesimoth [even] unto Abelshittim in the plains of Moab.

Numbers 33:50 And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

Numbers 33:51 Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan;

Numbers 33:52 Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

Numbers 33:53 And ye shall dispossess [the inhabitants] of the land, and dwell therein: for I have given you the land to possess it.

Numbers 33:54 And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

Numbers 33:55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

Numbers 33:56 Moreover it shall come to pass, [that] I shall do unto you, as I thought to do unto them.

Numbers 34:1 And the LORD spake unto Moses, saying,

Numbers 34:2 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:)

Numbers 34:3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

Numbers 34:4 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Numbers 34:5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

Numbers 34:6 And [as for] the western border, ye shall even have the great sea for a border: this shall be your west border.

Numbers 34:7 And this shall be your north border: from the great sea ye shall point out for you mount Hor:

Numbers 34:8 From mount Hor ye shall point out [your border] unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

Numbers 34:9 And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

Numbers 34:10 And ye shall point out your east border from Hazarenan to Shepham:

Numbers 34:11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

Numbers 34:12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

Numbers 34:13 And Moses commanded the children of Israel, saying, This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

Numbers 34:14 For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received [their inheritance]; and half the tribe of Manasseh have received their inheritance:

Numbers 34:15 The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.

Numbers 34:16 And the LORD spake unto Moses, saying,

Numbers 34:17 These [are] the names of the men which shall divide the land unto you: Eleazar the priest, and Joshua the son of Nun.

Numbers 34:18 And ye shall take one prince of every tribe, to divide the land by inheritance.

Numbers 34:19 And the names of the men [are] these: Of the tribe of Judah, Caleb the son of Jephunneh.

Numbers 34:20 And of the tribe of the children of Simeon, Shemuel the son of Ammihud.

Numbers 34:21 Of the tribe of Benjamin, Elidad the son of Chislon.

Numbers 34:22 And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

Numbers 34:23 The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.

Numbers 34:24 And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan.

Numbers 34:25 And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.

Numbers 34:26 And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.

Numbers 34:27 And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi.

Numbers 34:28 And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud.

Numbers 34:29 These [are they] whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

Numbers 35:1 And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

Numbers 35:2 Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round about them.

Numbers 35:3 And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

Numbers 35:4 And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.

Numbers 35:5 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

Numbers 35:6 And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.

Numbers 35:7 [So] all the cities which ye shall give to the Levites [shall be] forty and eight cities: them [shall ye give] with their suburbs.

Numbers 35:8 And the cities which ye shall give [shall be] of the possession of the children of Israel: from [them that have] many ye shall give many; but from [them that have] few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

Numbers 35:9 And the LORD spake unto Moses, saying,

Numbers 35:10 Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan;

Numbers 35:11 Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

Numbers 35:12 And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.

Numbers 35:13 And of these cities which ye shall give six cities shall ye have for refuge.

Numbers 35:14 Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, [which] shall be cities of refuge.

Numbers 35:15 These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

Numbers 35:16 And if he smite him with an instrument of iron, so that he die, he [is] a murderer: the murderer shall surely be put to death.

Numbers 35:17 And if he smite him with throwing a stone, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.

Numbers 35:18 Or [if] he smite him with an hand weapon of wood, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.

Numbers 35:19 The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.

Numbers 35:20 But if he thrust him of hatred, or hurl at him by laying of wait, that he die;

Numbers 35:21 Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be put to death; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

Numbers 35:22 But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,

Numbers 35:23 Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:

Numbers 35:24 Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:

Numbers 35:25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

Numbers 35:26 But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

Numbers 35:27 And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

Numbers 35:28 Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

Numbers 35:29 So these [things] shall be for a statute of judgment unto you throughout your generations in all your dwellings.

Numbers 35:30 Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

Numbers 35:31 Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.

Numbers 35:32 And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

Numbers 35:33 So ye shall not pollute the land wherein ye [are]: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

Numbers 35:34 Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

Numbers 36:1 And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:

Numbers 36:2 And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters.

Numbers 36:3 And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

Numbers 36:4 And when the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

Numbers 36:5 And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well.

Numbers 36:6 This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

Numbers 36:7 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

Numbers 36:8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

Numbers 36:9 Neither shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

Numbers 36:10 Even as the LORD commanded Moses, so did the daughters of Zelophehad:

Numbers 36:11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons:

Numbers 36:12 [And] they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

Numbers 36:13 These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan [near] Jericho.

Deuteronomy

1:1 These [be] the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

Deuteronomy 1:2 ([There are] eleven days' [journey] from Horeb by the way of mount Seir unto Kadeshbarnea.)

Deuteronomy 1:3 And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

Deuteronomy 1:4 After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:

Deuteronomy 1:5 On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

Deuteronomy 1:6 The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:

Deuteronomy 1:7 Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

Deuteronomy 1:8 Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

Deuteronomy 1:9 And I spake unto you at that time, saying, I am not able to bear you myself alone:

Deuteronomy 1:10 The LORD your God hath multiplied you, and, behold, ye [are] this day as the stars of heaven for multitude.

Deuteronomy 1:11 (The LORD God of your fathers make you a thousand times so many more as ye [are], and bless you, as he hath promised you!)

Deuteronomy 1:12 How can I myself alone bear your cumbrance, and your burden, and your strife?

Deuteronomy 1:13 Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

Deuteronomy 1:14 And ye answered me, and said, The thing which thou hast spoken [is] good [for us] to do.

Deuteronomy 1:15 So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

Deuteronomy 1:16 And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

Deuteronomy 1:17 Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God’s: and the cause that is too hard for you, bring [it] unto me, and I will hear it.

Deuteronomy 1:18 And I commanded you at that time all the things which ye should do.

Deuteronomy 1:19 And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

Deuteronomy 1:20 And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

Deuteronomy 1:21 Behold, the LORD thy God hath set the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

Deuteronomy 1:22 And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land,

and bring us word again by what way we must go up, and into what cities we shall come.

Deuteronomy 1:23 And the saying pleased me well: and I took twelve men of you, one of a tribe:

Deuteronomy 1:24 And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out.

Deuteronomy 1:25 And they took of the fruit of the land in their hands, and brought [it] down unto us, and brought us word again, and said, [It is] a good land which the LORD our God doth give us.

Deuteronomy 1:26 Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:

Deuteronomy 1:27 And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

Deuteronomy 1:28 Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

Deuteronomy 1:29 Then I said unto you, Dread not, neither be afraid of them.

Deuteronomy 1:30 The LORD your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;

Deuteronomy 1:31 And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

Deuteronomy 1:32 Yet in this thing ye did not believe the LORD your God,

Deuteronomy 1:33 Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to shew you by what way ye should go, and in a cloud by day.

Deuteronomy 1:34 And the LORD heard the voice of your words, and was wroth, and sware, saying,

Deuteronomy 1:35 Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers,

Deuteronomy 1:36 Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.

Deuteronomy 1:37 Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.

Deuteronomy 1:38 [But]Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.

Deuteronomy 1:39 Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

Deuteronomy 1:40 But [as for] you, turn you, and take your journey into the wilderness by the way of the Red sea.

Deuteronomy 1:41 Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

Deuteronomy 1:42 And the LORD said unto me, Say unto them, Go not up, neither fight; for I [am] not among you; lest ye be smitten before your enemies.

Deuteronomy 1:43 So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill.

Deuteronomy 1:44 And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, [even] unto Hormah.

Deuteronomy 1:45 And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

Deuteronomy 1:46 So ye abode in Kadesh many days, according unto the days that ye abode [there].

Deuteronomy 2:1 Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.

Deuteronomy 2:2 And the LORD spake unto me, saying,

Deuteronomy 2:3 Ye have compassed this mountain long enough: turn you northward.

Deuteronomy 2:4 And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

Deuteronomy 2:5 Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau [for] a possession.

Deuteronomy 2:6 Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

Deuteronomy 2:7 For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

Deuteronomy 2:8 And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

Deuteronomy 2:9 And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

Deuteronomy 2:10 The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;

Deuteronomy 2:11 Which also were accounted giants, as the Anakims; but the Moabites call them Emims.

Deuteronomy 2:12 The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

Deuteronomy 2:13 Now rise up, [said I], and get you over the brook Zered. And we went over the brook Zered.

Deuteronomy 2:14 And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

Deuteronomy 2:15 For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed.

Deuteronomy 2:16 So it came to pass, when all the men of war were consumed and dead from among the people,

Deuteronomy 2:17 That the LORD spake unto me, saying,

Deuteronomy 2:18 Thou art to pass over through Ar, the coast of Moab, this day:

Deuteronomy 2:19 And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.

Deuteronomy 2:20 (That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;

Deuteronomy 2:21 A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:

Deuteronomy 2:22 As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:

Deuteronomy 2:23 And the Avims which dwelt in Hazerim, [even] unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.)

Deuteronomy 2:24 Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.

Deuteronomy 2:25 This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

Deuteronomy 2:26 And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

Deuteronomy 2:27 Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

Deuteronomy 2:28 Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

Deuteronomy 2:29 (As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us.

Deuteronomy 2:30 But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.

Deuteronomy 2:31 And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

Deuteronomy 2:32 Then Sihon came out against us, he and all his people, to fight at Jahaz.

Deuteronomy 2:33 And the LORD our God delivered him before us; and we smote him, and his sons, and all his people.

Deuteronomy 2:34 And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:

Deuteronomy 2:35 Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.

Deuteronomy 2:36 From Aroer, which [is] by the brink of the river of Arnon, and [from] the city that [is] by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

Deuteronomy 2:37 Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

Deuteronomy 3:1 Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.

Deuteronomy 3:2 And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.

Deuteronomy 3:3 So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.

Deuteronomy 3:4 And we took all his cities at that time, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan.

Deuteronomy 3:5 All these cities [were] fenced with high walls, gates, and bars; beside unwalled towns a great many.

Deuteronomy 3:6 And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.

Deuteronomy 3:7 But all the cattle, and the spoil of the cities, we took for a prey to ourselves.

Deuteronomy 3:8 And we took at that time out of the hand of the two kings of the Amorites the land that [was] on this side Jordan, from the river of Arnon unto mount Hermon;

Deuteronomy 3:9 ([Which] Hermon the Sidonians call Sirion; and the Amorites call it Shenir;)

Deuteronomy 3:10 All the cities of the plain, and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan.

Deuteronomy 3:11 For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

Deuteronomy 3:12 And this land, [which] we possessed at that time, from Aroer, which [is] by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.

Deuteronomy 3:13 And the rest of Gilead, and all Bashan, [being] the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

Deuteronomy 3:14 Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day.

Deuteronomy 3:15 And I gave Gilead unto Machir.

Deuteronomy 3:16 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon;

Deuteronomy 3:17 The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.

Deuteronomy 3:18 And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.

Deuteronomy 3:19 But your wives, and your little ones, and your cattle, ([for] I know that ye have much cattle,) shall abide in your cities which I have given you;

Deuteronomy 3:20 Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

Deuteronomy 3:21 And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

Deuteronomy 3:22 Ye shall not fear them: for the LORD your God he shall fight for you.

Deuteronomy 3:23 And I besought the LORD at that time, saying,

Deuteronomy 3:24 O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?

Deuteronomy 3:25 I pray thee, let me go over, and see the good land that [is] beyond Jordan, that goodly mountain, and Lebanon.

Deuteronomy 3:26 But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

Deuteronomy 3:27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

Deuteronomy 3:28 But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

Deuteronomy 3:29 So we abode in the valley over against Bethpeor.

Deuteronomy 4:1 Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do [them], that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.

Deuteronomy 4:2 Ye shall not add unto the word which I command you, neither shall ye diminish [ought] from it, that ye may keep the commandments of the LORD your God which I command you.

Deuteronomy 4:3 Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.

Deuteronomy 4:4 But ye that did cleave unto the LORD your God [are] alive every one of you this day.

Deuteronomy 4:5 Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

Deuteronomy 4:6 Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

Deuteronomy 4:7 For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?

Deuteronomy 4:8 And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?

Deuteronomy 4:9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

Deuteronomy 4:10 [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

Deuteronomy 4:11 And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

Deuteronomy 4:12 And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

Deuteronomy 4:13 And he declared unto you his covenant, which he commanded you to perform, [even] ten commandments; and he wrote them upon two tables of stone.

Deuteronomy 4:14 And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

Deuteronomy 4:15 Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:

Deuteronomy 4:16 Lest ye corrupt [yourselves], and make you a graven image, the similitude of any figure, the likeness of male or female,

Deuteronomy 4:17 The likeness of any beast that [is] on the earth, the likeness of any winged fowl that flieth in the air,

Deuteronomy 4:18 The likeness of any thing that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth:

Deuteronomy 4:19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

Deuteronomy 4:20 But the LORD hath taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.

Deuteronomy 4:21 Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:

Deuteronomy 4:22 But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.

Deuteronomy 4:23 Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.

Deuteronomy 4:24 For the LORD thy God [is] a consuming fire, [even] a jealous God.

Deuteronomy 4:25 When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

Deuteronomy 4:26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.

Deuteronomy 4:27 And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

Deuteronomy 4:28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

Deuteronomy 4:29 But if from thence thou shalt seek the LORD thy God, thou shalt find [him], if thou seek him with all thy heart and with all thy soul.

Deuteronomy 4:30 When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

Deuteronomy 4:31 (For the LORD thy God [is] a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

Deuteronomy 4:32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

Deuteronomy 4:33 Did [ever] people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

Deuteronomy 4:34 Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

Deuteronomy 4:35 Unto thee it was shewed, that thou mightest know that the LORD he [is] God; [there is] none else beside him.

Deuteronomy 4:36 Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire.

Deuteronomy 4:37 And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

Deuteronomy 4:38 To drive out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

Deuteronomy 4:39 Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.

Deuteronomy 4:40 Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

Deuteronomy 4:41 Then Moses severed three cities on this side Jordan toward the sunrising;

Deuteronomy 4:42 That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

Deuteronomy 4:43 [Namely], Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

Deuteronomy 4:44 And this [is] the law which Moses set before the children of Israel:

Deuteronomy 4:45 These [are] the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt,

Deuteronomy 4:46 On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

Deuteronomy 4:47 And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this side Jordan toward the sunrising;

Deuteronomy 4:48 From Aroer, which [is] by the bank of the river Arnon, even unto mount Sion, which [is] Hermon,

Deuteronomy 4:49 And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

Deuteronomy 5:1 And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

Deuteronomy 5:2 The LORD our God made a covenant with us in Horeb.

Deuteronomy 5:3 The LORD made not this covenant with our fathers, but with us, [even] us, who [are] all of us here alive this day.

Deuteronomy 5:4 The LORD talked with you face to face in the mount out of the midst of the fire,

Deuteronomy 5:5 (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,

Deuteronomy 5:6 I [am] the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

Deuteronomy 5:7 Thou shalt have none other gods before me.

Deuteronomy 5:8 Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

Deuteronomy 5:9 Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,

Deuteronomy 5:10 And shewing mercy unto thousands of them that love me and keep my commandments.

Deuteronomy 5:11 Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold [him] guiltless that taketh his name in vain.

Deuteronomy 5:12 Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

Deuteronomy 5:13 Six days thou shalt labour, and do all thy work:

Deuteronomy 5:14 But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

Deuteronomy 5:15 And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

Deuteronomy 5:16 Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

Deuteronomy 5:17 Thou shalt not kill.

Deuteronomy 5:18 Neither shalt thou commit adultery.

Deuteronomy 5:19 Neither shalt thou steal.

Deuteronomy 5:20 Neither shalt thou bear false witness against thy neighbour.

Deuteronomy 5:21 Neither shalt thou desire thy neighbour’s wife, neither shalt thou covet thy neighbour’s house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour’s.

Deuteronomy 5:22 These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

Deuteronomy 5:23 And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, [even] all the heads of your tribes, and your elders;

Deuteronomy 5:24 And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

Deuteronomy 5:25 Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

Deuteronomy 5:26 For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived?

Deuteronomy 5:27 Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear [it], and do [it].

Deuteronomy 5:28 And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

Deuteronomy 5:29 O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

Deuteronomy 5:30 Go say to them, Get you into your tents again.

Deuteronomy 5:31 But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to possess it.

Deuteronomy 5:32 Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.

Deuteronomy 5:33 Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.

Deuteronomy 6:1 Now these [are] the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do [them] in the land whither ye go to possess it:

Deuteronomy 6:2 That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son’s son, all the days of thy life; and that thy days may be prolonged.

Deuteronomy 6:3 Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

Deuteronomy 6:4 Hear, O Israel: The LORD our God [is] one LORD:

Deuteronomy 6:5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

Deuteronomy 6:6 And these words, which I command thee this day, shall be in thine heart:

Deuteronomy 6:7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

Deuteronomy 6:8 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

Deuteronomy 6:9 And thou shalt write them upon the posts of thy house, and on thy gates.

Deuteronomy 6:10 And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

Deuteronomy 6:11 And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

Deuteronomy 6:12 [Then] beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

Deuteronomy 6:13 Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

Deuteronomy 6:14 Ye shall not go after other gods, of the gods of the people which [are] round about you;

Deuteronomy 6:15 (For the LORD thy God [is] a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

Deuteronomy 6:16 Ye shall not tempt the LORD your God, as ye tempted [him] in Massah.

Deuteronomy 6:17 Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

Deuteronomy 6:18 And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

Deuteronomy 6:19 To cast out all thine enemies from before thee, as the LORD hath spoken.

Deuteronomy 6:20 [And] when thy son asketh thee in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

Deuteronomy 6:21 Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

Deuteronomy 6:22 And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

Deuteronomy 6:23 And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

Deuteronomy 6:24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at this day.

Deuteronomy 6:25 And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

Deuteronomy 7:1 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

Deuteronomy 7:2 And when the LORD thy God shall deliver them before thee; thou shalt smite them, [and] utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:

Deuteronomy 7:3 Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

Deuteronomy 7:4 For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

Deuteronomy 7:5 But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

Deuteronomy 7:6 For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth.

Deuteronomy 7:7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:

Deuteronomy 7:8 But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

Deuteronomy 7:9 Know therefore that the LORD thy God, he [is] God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

Deuteronomy 7:10 And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

Deuteronomy 7:11 Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

Deuteronomy 7:12 Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

Deuteronomy 7:13 And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

Deuteronomy 7:14 Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.

Deuteronomy 7:15 And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

Deuteronomy 7:16 And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee.

Deuteronomy 7:17 If thou shalt say in thine heart, These nations [are] more than I; how can I dispossess them?

Deuteronomy 7:18 Thou shalt not be afraid of them: [but] shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;

Deuteronomy 7:19 The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

Deuteronomy 7:20 Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

Deuteronomy 7:21 Thou shalt not be affrighted at them: for the LORD thy God [is] among you, a mighty God and terrible.

Deuteronomy 7:22 And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

Deuteronomy 7:23 But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed.

Deuteronomy 7:24 And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

Deuteronomy 7:25 The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

Deuteronomy 7:26 Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

Deuteronomy 8:1 All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

Deuteronomy 8:2 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

Deuteronomy 8:3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

Deuteronomy 8:4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

Deuteronomy 8:5 Thou shalt also consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.

Deuteronomy 8:6 Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.

Deuteronomy 8:7 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

Deuteronomy 8:8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

Deuteronomy 8:9 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

Deuteronomy 8:10 When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

Deuteronomy 8:11 Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

Deuteronomy 8:12 Lest [when] thou hast eaten and art full, and hast built goodly houses, and dwelt [therein];

Deuteronomy 8:13 And [when] thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

Deuteronomy 8:14 Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

Deuteronomy 8:15 Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

Deuteronomy 8:16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

Deuteronomy 8:17 And thou say in thine heart, My power and the might of [mine] hand hath gotten me this wealth.

Deuteronomy 8:18 But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day.

Deuteronomy 8:19 And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

Deuteronomy 8:20 As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

Deuteronomy 9:1 Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

Deuteronomy 9:2 A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

Deuteronomy 9:3 Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

Deuteronomy 9:4 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

Deuteronomy 9:5 Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

Deuteronomy 9:6 Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

Deuteronomy 9:7 Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

Deuteronomy 9:8 Also in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you to have destroyed you.

Deuteronomy 9:9 When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

Deuteronomy 9:10 And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

Deuteronomy 9:11 And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant.

Deuteronomy 9:12 And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

Deuteronomy 9:13 Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it [is] a stiffnecked people:

Deuteronomy 9:14 Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

Deuteronomy 9:15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant [were] in my two hands.

Deuteronomy 9:16 And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

Deuteronomy 9:17 And I took the two tables, and cast them out of my two hands, and brake them before your eyes.

Deuteronomy 9:18 And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

Deuteronomy 9:19 For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.

Deuteronomy 9:20 And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

Deuteronomy 9:21 And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

Deuteronomy 9:22 And at Taberah, and at Massah, and at Kibrothhattaavah, ye provoked the LORD to wrath.

Deuteronomy 9:23 Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

Deuteronomy 9:24 Ye have been rebellious against the LORD from the day that I knew you.

Deuteronomy 9:25 Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

Deuteronomy 9:26 I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

Deuteronomy 9:27 Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

Deuteronomy 9:28 Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

Deuteronomy 9:29 Yet they [are] thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.

Deuteronomy 10:1 At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

Deuteronomy 10:2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

Deuteronomy 10:3 And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

Deuteronomy 10:4 And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

Deuteronomy 10:5 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

Deuteronomy 10:6 And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest’s office in his stead.

Deuteronomy 10:7 From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

Deuteronomy 10:8 At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

Deuteronomy 10:9 Wherefore Levi hath no part nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him.

Deuteronomy 10:10 And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

Deuteronomy 10:11 And the LORD said unto me, Arise, take [thy] journey before the people, that they may go in and possess the land, which I sware unto their fathers to give unto them.

Deuteronomy 10:12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

Deuteronomy 10:13 To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

Deuteronomy 10:14 Behold, the heaven and the heaven of heavens [is] the LORD'S thy God, the earth [also], with all that therein [is].

Deuteronomy 10:15 Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.

Deuteronomy 10:16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

Deuteronomy 10:17 For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

Deuteronomy 10:18 He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

Deuteronomy 10:19 Love ye therefore the stranger: for ye were strangers in the land of Egypt.

Deuteronomy 10:20 Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.

Deuteronomy 10:21 He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

Deuteronomy 10:22 Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

Deuteronomy 11:1 Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, alway.

Deuteronomy 11:2 And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

Deuteronomy 11:3 And his miracles, and his acts, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;

Deuteronomy 11:4 And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day;

Deuteronomy 11:5 And what he did unto you in the wilderness, until ye came into this place;

Deuteronomy 11:6 And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

Deuteronomy 11:7 But your eyes have seen all the great acts of the LORD which he did.

Deuteronomy 11:8 Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;

Deuteronomy 11:9 And that ye may prolong [your] days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

Deuteronomy 11:10 For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:

Deuteronomy 11:11 But the land, whither ye go to possess it, [is] a land of hills and valleys, [and] drinketh water of the rain of heaven:

Deuteronomy 11:12 A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

Deuteronomy 11:13 And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

Deuteronomy 11:14 That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

Deuteronomy 11:15 And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

Deuteronomy 11:16 Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;

Deuteronomy 11:17 And [then] the LORD'S wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and [lest] ye perish quickly from off the good land which the LORD giveth you.

Deuteronomy 11:18 Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

Deuteronomy 11:19 And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

Deuteronomy 11:20 And thou shalt write them upon the door posts of thine house, and upon thy gates:

Deuteronomy 11:21 That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

Deuteronomy 11:22 For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;

Deuteronomy 11:23 Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

Deuteronomy 11:24 Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

Deuteronomy 11:25 There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

Deuteronomy 11:26 Behold, I set before you this day a blessing and a curse;

Deuteronomy 11:27 A blessing, if ye obey the commandments of the LORD your God, which I command you this day:

Deuteronomy 11:28 And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

Deuteronomy 11:29 And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

Deuteronomy 11:30 [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

Deuteronomy 11:31 For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein.

Deuteronomy 11:32 And ye shall observe to do all the statutes and judgments which I set before you this day.

Deuteronomy 12:1 These [are] the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.

Deuteronomy 12:2 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

Deuteronomy 12:3 And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

Deuteronomy 12:4 Ye shall not do so unto the LORD your God.

Deuteronomy 12:5 But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:

Deuteronomy 12:6 And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

Deuteronomy 12:7 And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

Deuteronomy 12:8 Ye shall not do after all [the things] that we do here this day, every man whatsoever [is] right in his own eyes.

Deuteronomy 12:9 For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.

Deuteronomy 12:10 But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies round about, so that ye dwell in safety;

Deuteronomy 12:11 Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

Deuteronomy 12:12 And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he hath no part nor inheritance with you.

Deuteronomy 12:13 Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

Deuteronomy 12:14 But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

Deuteronomy 12:15 Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

Deuteronomy 12:16 Only ye shall not eat the blood; ye shall pour it upon the earth as water.

Deuteronomy 12:17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

Deuteronomy 12:18 But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

Deuteronomy 12:19 Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

Deuteronomy 12:20 When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

Deuteronomy 12:21 If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

Deuteronomy 12:22 Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.

Deuteronomy 12:23 Only be sure that thou eat not the blood: for the blood [is] the life; and thou mayest not eat the life with the flesh.

Deuteronomy 12:24 Thou shalt not eat it; thou shalt pour it upon the earth as water.

Deuteronomy 12:25 Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do [that which is] right in the sight of the LORD.

Deuteronomy 12:26 Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose:

Deuteronomy 12:27 And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.

Deuteronomy 12:28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

Deuteronomy 12:29 When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

Deuteronomy 12:30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

Deuteronomy 12:31 Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

Deuteronomy 12:32 What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

Deuteronomy 13:1 If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,

Deuteronomy 13:2 And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

Deuteronomy 13:3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

Deuteronomy 13:4 Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

Deuteronomy 13:5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

Deuteronomy 13:6 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

Deuteronomy 13:7 [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;

Deuteronomy 13:8 Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

Deuteronomy 13:9 But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

Deuteronomy 13:10 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

Deuteronomy 13:11 And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

Deuteronomy 13:12 If thou shalt hear [say] in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

Deuteronomy 13:13 [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

Deuteronomy 13:14 Then shalt thou enquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you;

Deuteronomy 13:15 Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that [is] therein, and the cattle thereof, with the edge of the sword.

Deuteronomy 13:16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.

Deuteronomy 13:17 And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

Deuteronomy 13:18 When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God.

Deuteronomy 14:1 Ye [are] the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

Deuteronomy 14:2 For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that [are] upon the earth.

Deuteronomy 14:3 Thou shalt not eat any abominable thing.

Deuteronomy 14:4 These [are] the beasts which ye shall eat: the ox, the sheep, and the goat,

Deuteronomy 14:5 The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

Deuteronomy 14:6 And every beast that parteth the hoof, and cleaveth the cleft into two claws, [and] cheweth the cud among the beasts, that ye shall eat.

Deuteronomy 14:7 Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; [as] the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; [therefore] they [are] unclean unto you.

Deuteronomy 14:8 And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

Deuteronomy 14:9 These ye shall eat of all that [are] in the waters: all that have fins and scales shall ye eat:

Deuteronomy 14:10 And whatsoever hath not fins and scales ye may not eat; it [is] unclean unto you.

Deuteronomy 14:11 [Of] all clean birds ye shall eat.

Deuteronomy 14:12 But these [are they] of which ye shall not eat: the eagle, and the ossifrage, and the ospray,

Deuteronomy 14:13 And the glede, and the kite, and the vulture after his kind,

Deuteronomy 14:14 And every raven after his kind,

Deuteronomy 14:15 And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

Deuteronomy 14:16 The little owl, and the great owl, and the swan,

Deuteronomy 14:17 And the pelican, and the gier eagle, and the cormorant,

Deuteronomy 14:18 And the stork, and the heron after her kind, and the lapwing, and the bat.

Deuteronomy 14:19 And every creeping thing that flieth [is] unclean unto you: they shall not be eaten.

Deuteronomy 14:20 [But of] all clean fowls ye may eat.

Deuteronomy 14:21 Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother’s milk.

Deuteronomy 14:22 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

Deuteronomy 14:23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

Deuteronomy 14:24 And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

Deuteronomy 14:25 Then shalt thou turn [it] into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:

Deuteronomy 14:26 And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

Deuteronomy 14:27 And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

Deuteronomy 14:28 At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:

Deuteronomy 14:29 And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

Deuteronomy 15:1 At the end of [every] seven years thou shalt make a release.

Deuteronomy 15:2 And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

Deuteronomy 15:3 Of a foreigner thou mayest exact [it again]: but [that] which is thine with thy brother thine hand shall release;

Deuteronomy 15:4 Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee [for] an inheritance to possess it:

Deuteronomy 15:5 Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

Deuteronomy 15:6 For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

Deuteronomy 15:7 If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

Deuteronomy 15:8 But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, [in that] which he wanteth.

Deuteronomy 15:9 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Deuteronomy 15:10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

Deuteronomy 15:11 For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

Deuteronomy 15:12 [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

Deuteronomy 15:13 And when thou sendest him out free from thee, thou shalt not let him go away empty:

Deuteronomy 15:14 Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: [of that] wherewith the LORD thy God hath blessed thee thou shalt give unto him.

Deuteronomy 15:15 And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

Deuteronomy 15:16 And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

Deuteronomy 15:17 Then thou shalt take an aul, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

Deuteronomy 15:18 It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

Deuteronomy 15:19 All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

Deuteronomy 15:20 Thou shalt eat [it] before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.

Deuteronomy 15:21 And if there be [any] blemish therein, [as if it be] lame, or blind, [or have] any ill blemish, thou shalt not sacrifice it unto the LORD thy God.

Deuteronomy 15:22 Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

Deuteronomy 15:23 Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

Deuteronomy 16:1 Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

Deuteronomy 16:2 Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there.

Deuteronomy 16:3 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

Deuteronomy 16:4 And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

Deuteronomy 16:5 Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

Deuteronomy 16:6 But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

Deuteronomy 16:7 And thou shalt roast and eat [it] in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

Deuteronomy 16:8 Six days thou shalt eat unleavened bread: and on the seventh day [shall be] a solemn assembly to the LORD thy God: thou shalt do no work [therein].

Deuteronomy 16:9 Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.

Deuteronomy 16:10 And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God hath blessed thee:

Deuteronomy 16:11 And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.

Deuteronomy 16:12 And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes.

Deuteronomy 16:13 Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:

Deuteronomy 16:14 And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that [are] within thy gates.

Deuteronomy 16:15 Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

Deuteronomy 16:16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

Deuteronomy 16:17 Every man [shall give] as he is able, according to the blessing of the LORD thy God which he hath given thee.

Deuteronomy 16:18 Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

Deuteronomy 16:19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

Deuteronomy 16:20 That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

Deuteronomy 16:21 Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

Deuteronomy 16:22 Neither shalt thou set thee up [any] image; which the LORD thy God hateth.

Deuteronomy 17:1 Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any evilfavouredness: for that [is] an abomination unto the LORD thy God.

Deuteronomy 17:2 If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

Deuteronomy 17:3 And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

Deuteronomy 17:4 And it be told thee, and thou hast heard [of it], and enquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:

Deuteronomy 17:5 Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.

Deuteronomy 17:6 At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.

Deuteronomy 17:7 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

Deuteronomy 17:8 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

Deuteronomy 17:9 And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment:

Deuteronomy 17:10 And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall shew thee; and thou shalt observe to do according to all that they inform thee:

Deuteronomy 17:11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, [to] the right hand, nor [to] the left.

Deuteronomy 17:12 And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

Deuteronomy 17:13 And all the people shall hear, and fear, and do no more presumptuously.

Deuteronomy 17:14 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;

Deuteronomy 17:15 Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

Deuteronomy 17:16 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

Deuteronomy 17:17 Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

Deuteronomy 17:18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:

Deuteronomy 17:19 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

Deuteronomy 17:20 That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.

Deuteronomy 18:1 The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

Deuteronomy 18:2 Therefore shall they have no inheritance among their brethren: the LORD [is] their inheritance, as he hath said unto them.

Deuteronomy 18:3 And this shall be the priest’s due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

Deuteronomy 18:4 The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

Deuteronomy 18:5 For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

Deuteronomy 18:6 And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

Deuteronomy 18:7 Then he shall minister in the name of the LORD his God, as all his brethren the Levites [do], which stand there before the LORD.

Deuteronomy 18:8 They shall have like portions to eat, beside that which cometh of the sale of his patrimony.

Deuteronomy 18:9 When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

Deuteronomy 18:10 There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

Deuteronomy 18:11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

Deuteronomy 18:12 For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

Deuteronomy 18:13 Thou shalt be perfect with the LORD thy God.

Deuteronomy 18:14 For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

Deuteronomy 18:15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

Deuteronomy 18:16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

Deuteronomy 18:17 And the LORD said unto me, They have well [spoken that] which they have spoken.

Deuteronomy 18:18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

Deuteronomy 18:19 And it shall come to pass, [that] whosoever will not hearken unto my words which he shall speak in my name, I will require [it] of him.

Deuteronomy 18:20 But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

Deuteronomy 18:21 And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

Deuteronomy 18:22 When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

Deuteronomy 19:1 When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

Deuteronomy 19:2 Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

Deuteronomy 19:3 Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

Deuteronomy 19:4 And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

Deuteronomy 19:5 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

Deuteronomy 19:6 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

Deuteronomy 19:7 Wherefore I command thee, saying, Thou shalt separate three cities for thee.

Deuteronomy 19:8 And if the LORD thy God enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;

Deuteronomy 19:9 If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

Deuteronomy 19:10 That innocent blood be not shed in thy land, which the LORD thy God giveth thee [for] an inheritance, and [so] blood be upon thee.

Deuteronomy 19:11 But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:

Deuteronomy 19:12 Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

Deuteronomy 19:13 Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.

Deuteronomy 19:14 Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

Deuteronomy 19:15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

Deuteronomy 19:16 If a false witness rise up against any man to testify against him [that which is] wrong;

Deuteronomy 19:17 Then both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;

Deuteronomy 19:18 And the judges shall make diligent inquisition: and, behold, [if] the witness [be] a false witness, [and] hath testified falsely against his brother;

Deuteronomy 19:19 Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

Deuteronomy 19:20 And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

Deuteronomy 19:21 And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Deuteronomy 20:1 When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.

Deuteronomy 20:2 And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,

Deuteronomy 20:3 And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

Deuteronomy 20:4 For the LORD your God [is] he that goeth with you, to fight for you against your enemies, to save you.

Deuteronomy 20:5 And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

Deuteronomy 20:6 And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

Deuteronomy 20:7 And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

Deuteronomy 20:8 And the officers shall speak further unto the people, and they shall say, What man [is there that is] fearful and fainthearted? let him go and return unto his house, lest his brethren’s heart faint as well as his heart.

Deuteronomy 20:9 And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies to lead the people.

Deuteronomy 20:10 When thou comest nigh unto a city to fight against it, then proclaim peace unto it.

Deuteronomy 20:11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, [that] all the people [that is] found therein shall be tributaries unto thee, and they shall serve thee.

Deuteronomy 20:12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:

Deuteronomy 20:13 And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword:

Deuteronomy 20:14 But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

Deuteronomy 20:15 Thus shalt thou do unto all the cities [which are] very far off from thee, which [are] not of the cities of these nations.

Deuteronomy 20:16 But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

Deuteronomy 20:17 But thou shalt utterly destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:

Deuteronomy 20:18 That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God.

Deuteronomy 20:19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field [is] man's [life]) to employ [them] in the siege:

Deuteronomy 20:20 Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

Deuteronomy 21:1 If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

Deuteronomy 21:2 Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is slain:

Deuteronomy 21:3 And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

Deuteronomy 21:4 And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

Deuteronomy 21:5 And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:

Deuteronomy 21:6 And all the elders of that city, [that are] next unto the slain [man], shall wash their hands over the heifer that is beheaded in the valley:

Deuteronomy 21:7 And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen [it].

Deuteronomy 21:8 Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

Deuteronomy 21:9 So shalt thou put away the [guilt of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD.

Deuteronomy 21:10 When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,

Deuteronomy 21:11 And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;

Deuteronomy 21:12 Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;

Deuteronomy 21:13 And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

Deuteronomy 21:14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

Deuteronomy 21:15 If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:

Deuteronomy 21:16 Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:

Deuteronomy 21:17 But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

Deuteronomy 21:18 If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them:

Deuteronomy 21:19 Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

Deuteronomy 21:20 And they shall say unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.

Deuteronomy 21:21 And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

Deuteronomy 21:22 And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

Deuteronomy 21:23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged [is] accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

Deuteronomy 22:1 Thou shalt not see thy brother’s ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

Deuteronomy 22:2 And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

Deuteronomy 22:3 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother’s, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

Deuteronomy 22:4 Thou shalt not see thy brother’s ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again.

Deuteronomy 22:5 The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman’s garment: for all that do so [are] abomination unto the LORD thy God.

Deuteronomy 22:6 If a bird’s nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

Deuteronomy 22:7 [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

Deuteronomy 22:8 When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

Deuteronomy 22:9 Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

Deuteronomy 22:10 Thou shalt not plow with an ox and an ass together.

Deuteronomy 22:11 Thou shalt not wear a garment of divers sorts, [as] of woollen and linen together.

Deuteronomy 22:12 Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest [thyself].

Deuteronomy 22:13 If any man take a wife, and go in unto her, and hate her,

Deuteronomy 22:14 And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

Deuteronomy 22:15 Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:

Deuteronomy 22:16 And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;

Deuteronomy 22:17 And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

Deuteronomy 22:18 And the elders of that city shall take that man and chastise him;

Deuteronomy 22:19 And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

Deuteronomy 22:20 But if this thing be true, [and the tokens of] virginity be not found for the damsel:

Deuteronomy 22:21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

Deuteronomy 22:22 If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

Deuteronomy 22:23 If a damsel [that is] a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;

Deuteronomy 22:24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

Deuteronomy 22:25 But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

Deuteronomy 22:26 But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

Deuteronomy 22:27 For he found her in the field, [and] the betrothed damsel cried, and [there was] none to save her.

Deuteronomy 22:28 If a man find a damsel [that is] a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;

Deuteronomy 22:29 Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

Deuteronomy 22:30 A man shall not take his father's wife, nor discover his father's skirt.

Deuteronomy 23:1 He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.

Deuteronomy 23:2 A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

Deuteronomy 23:3 An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:

Deuteronomy 23:4 Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

Deuteronomy 23:5 Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

Deuteronomy 23:6 Thou shalt not seek their peace nor their prosperity all thy days for ever.

Deuteronomy 23:7 Thou shalt not abhor an Edomite; for he [is] thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land.

Deuteronomy 23:8 The children that are begotten of them shall enter into the congregation of the LORD in their third generation.

Deuteronomy 23:9 When the host goeth forth against thine enemies, then keep thee from every wicked thing.

Deuteronomy 23:10 If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

Deuteronomy 23:11 But it shall be, when evening cometh on, he shall wash [himself] with water: and when the sun is down, he shall come into the camp [again].

Deuteronomy 23:12 Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

Deuteronomy 23:13 And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

Deuteronomy 23:14 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

Deuteronomy 23:15 Thou shalt not deliver unto his master the servant which is escaped from his master unto thee:

Deuteronomy 23:16 He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

Deuteronomy 23:17 There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.

Deuteronomy 23:18 Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these [are] abomination unto the LORD thy God.

Deuteronomy 23:19 Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:

Deuteronomy 23:20 Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

Deuteronomy 23:21 When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

Deuteronomy 23:22 But if thou shalt forbear to vow, it shall be no sin in thee.

Deuteronomy 23:23 That which is gone out of thy lips thou shalt keep and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

Deuteronomy 23:24 When thou comest into thy neighbour’s vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

Deuteronomy 23:25 When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour’s standing corn.

Deuteronomy 24:1 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

Deuteronomy 24:2 And when she is departed out of his house, she may go and be another man’s [wife].

Deuteronomy 24:3 And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;

Deuteronomy 24:4 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

Deuteronomy 24:5 When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

Deuteronomy 24:6 No man shall take the nether or the upper millstone to pledge: for he taketh [a man’s] life to pledge.

Deuteronomy 24:7 If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

Deuteronomy 24:8 Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, [so] ye shall observe to do.

Deuteronomy 24:9 Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

Deuteronomy 24:10 When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

Deuteronomy 24:11 Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

Deuteronomy 24:12 And if the man [be] poor, thou shalt not sleep with his pledge:

Deuteronomy 24:13 In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

Deuteronomy 24:14 Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:

Deuteronomy 24:15 At his day thou shalt give [him] his hire, neither shall the sun go down upon it; for he [is] poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

Deuteronomy 24:16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

Deuteronomy 24:17 Thou shalt not pervert the judgment of the stranger, [nor] of the fatherless; nor take a widow's raiment to pledge:

Deuteronomy 24:18 But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

Deuteronomy 24:19 When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

Deuteronomy 24:20 When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

Deuteronomy 24:21 When thou gatherest the grapes of thy vineyard, thou shalt not glean [it] afterward: it shall be for the stranger, for the fatherless, and for the widow.

Deuteronomy 24:22 And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

Deuteronomy 25:1 If there be a controversy between men, and they come unto judgment, that [the judges] may judge them; then they shall justify the righteous, and condemn the wicked.

Deuteronomy 25:2 And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

Deuteronomy 25:3 Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

Deuteronomy 25:4 Thou shalt not muzzle the ox when he treadeth out [the corn].

Deuteronomy 25:5 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband’s brother shall go in unto her, and take her to him to wife, and perform the duty of an husband’s brother unto her.

Deuteronomy 25:6 And it shall be, [that] the firstborn which she beareth shall succeed in the name of his brother [which is] dead, that his name be not put out of Israel.

Deuteronomy 25:7 And if the man like not to take his brother’s wife, then let his brother’s wife go up to the gate unto the elders, and say, My husband’s brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband’s brother.

Deuteronomy 25:8 Then the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and say, I like not to take her;

Deuteronomy 25:9 Then shall his brother’s wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother’s house.

Deuteronomy 25:10 And his name shall be called in Israel, The house of him that hath his shoe loosed.

Deuteronomy 25:11 When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

Deuteronomy 25:12 Then thou shalt cut off her hand, thine eye shall not pity [her].

Deuteronomy 25:13 Thou shalt not have in thy bag divers weights, a great and a small.

Deuteronomy 25:14 Thou shalt not have in thine house divers measures, a great and a small.

Deuteronomy 25:15 [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

Deuteronomy 25:16 For all that do such things, [and] all that do unrighteously, [are] an abomination unto the LORD thy God.

Deuteronomy 25:17 Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

Deuteronomy 25:18 How he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.

Deuteronomy 25:19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it,

[that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

Deuteronomy 26:1 And it shall be, when thou [art] come in unto the land which the LORD thy God giveth thee [for] an inheritance, and possessest it, and dwellest therein;

Deuteronomy 26:2 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

Deuteronomy 26:3 And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

Deuteronomy 26:4 And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.

Deuteronomy 26:5 And thou shalt speak and say before the LORD thy God, A Syrian ready to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

Deuteronomy 26:6 And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:

Deuteronomy 26:7 And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:

Deuteronomy 26:8 And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:

Deuteronomy 26:9 And he hath brought us into this place, and hath given us this land, [even] a land that floweth with milk and honey.

Deuteronomy 26:10 And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

Deuteronomy 26:11 And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.

Deuteronomy 26:12 When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

Deuteronomy 26:13 Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

Deuteronomy 26:14 I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

Deuteronomy 26:15 Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.

Deuteronomy 26:16 This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

Deuteronomy 26:17 Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

Deuteronomy 26:18 And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments;

Deuteronomy 26:19 And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

Deuteronomy 27:1 And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

Deuteronomy 27:2 And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaister them with plaister:

Deuteronomy 27:3 And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

Deuteronomy 27:4 Therefore it shall be when ye be gone over Jordan, [that] ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaister them with plaister.

Deuteronomy 27:5 And there shalt thou build an altar unto the LORD thy God, an altar of stones: thou shalt not lift up [any] iron [tool] upon them.

Deuteronomy 27:6 Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:

Deuteronomy 27:7 And thou shalt offer peace offerings, and shalt eat there, and rejoice before the LORD thy God.

Deuteronomy 27:8 And thou shalt write upon the stones all the words of this law very plainly.

Deuteronomy 27:9 And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

Deuteronomy 27:10 Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day.

Deuteronomy 27:11 And Moses charged the people the same day, saying,

Deuteronomy 27:12 These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

Deuteronomy 27:13 And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

Deuteronomy 27:14 And the Levites shall speak, and say unto all the men of Israel with a loud voice,

Deuteronomy 27:15 Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

Deuteronomy 27:16 Cursed [be] he that setteth light by his father or his mother. And all the people shall say, Amen.

Deuteronomy 27:17 Cursed [be] he that removeth his neighbour’s landmark. And all the people shall say, Amen.

Deuteronomy 27:18 Cursed [be] he that maketh the blind to wander out of the way. And all the people shall say, Amen.

Deuteronomy 27:19 Cursed [be] he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

Deuteronomy 27:20 Cursed [be] he that lieth with his father’s wife; because he uncovereth his father’s skirt. And all the people shall say, Amen.

Deuteronomy 27:21 Cursed [be] he that lieth with any manner of beast. And all the people shall say, Amen.

Deuteronomy 27:22 Cursed [be] he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

Deuteronomy 27:23 Cursed [be] he that lieth with his mother in law. And all the people shall say, Amen.

Deuteronomy 27:24 Cursed [be] he that smiteth his neighbour secretly. And all the people shall say, Amen.

Deuteronomy 27:25 Cursed [be] he that taketh reward to slay an innocent person. And all the people shall say, Amen.

Deuteronomy 27:26 Cursed [be] he that confirmeth not [all] the words of this law to do them. And all the people shall say, Amen.

Deuteronomy 28:1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

Deuteronomy 28:2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

Deuteronomy 28:3 Blessed [shalt] thou [be] in the city, and blessed [shalt] thou [be] in the field.

Deuteronomy 28:4 Blessed [shall be] the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

Deuteronomy 28:5 Blessed [shall be] thy basket and thy store.

Deuteronomy 28:6 Blessed [shalt] thou [be] when thou comest in, and blessed [shalt] thou [be] when thou goest out.

Deuteronomy 28:7 The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

Deuteronomy 28:8 The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

Deuteronomy 28:9 The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

Deuteronomy 28:10 And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

Deuteronomy 28:11 And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

Deuteronomy 28:12 The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

Deuteronomy 28:13 And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath;

if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

Deuteronomy 28:14 And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

Deuteronomy 28:15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

Deuteronomy 28:16 Cursed [shalt] thou [be] in the city, and cursed [shalt] thou [be] in the field.

Deuteronomy 28:17 Cursed [shall be] thy basket and thy store.

Deuteronomy 28:18 Cursed [shall be] the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

Deuteronomy 28:19 Cursed [shalt] thou [be] when thou comest in, and cursed [shalt] thou [be] when thou goest out.

Deuteronomy 28:20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

Deuteronomy 28:21 The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

Deuteronomy 28:22 The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

Deuteronomy 28:23 And thy heaven that [is] over thy head shall be brass, and the earth that is under thee [shall be] iron.

Deuteronomy 28:24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

Deuteronomy 28:25 The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

Deuteronomy 28:26 And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray [them] away.

Deuteronomy 28:27 The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

Deuteronomy 28:28 The LORD shall smite thee with madness, and blindness, and astonishment of heart:

Deuteronomy 28:29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].

Deuteronomy 28:30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

Deuteronomy 28:31 Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

Deuteronomy 28:32 Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.

Deuteronomy 28:33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

Deuteronomy 28:34 So that thou shalt be mad for the sight of thine eyes which thou shalt see.

Deuteronomy 28:35 The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

Deuteronomy 28:36 The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

Deuteronomy 28:37 And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

Deuteronomy 28:38 Thou shalt carry much seed out into the field, and shalt gather [but] little in; for the locust shall consume it.

Deuteronomy 28:39 Thou shalt plant vineyards, and dress [them], but shalt neither drink [of] the wine, nor gather [the grapes]; for the worms shall eat them.

Deuteronomy 28:40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].

Deuteronomy 28:41 Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

Deuteronomy 28:42 All thy trees and fruit of thy land shall the locust consume.

Deuteronomy 28:43 The stranger that [is] within thee shall get up above thee very high; and thou shalt come down very low.

Deuteronomy 28:44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

Deuteronomy 28:45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

Deuteronomy 28:46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

Deuteronomy 28:47 Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all [things];

Deuteronomy 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Deuteronomy 28:49 The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

Deuteronomy 28:50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

Deuteronomy 28:51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

Deuteronomy 28:52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

Deuteronomy 28:53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

Deuteronomy 28:54 [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

Deuteronomy 28:55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

Deuteronomy 28:56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

Deuteronomy 28:57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

Deuteronomy 28:58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

Deuteronomy 28:59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, [even] great plagues, and of long continuance, and sore sicknesses, and of long continuance.

Deuteronomy 28:60 Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

Deuteronomy 28:61 Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

Deuteronomy 28:62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

Deuteronomy 28:63 And it shall come to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

Deuteronomy 28:64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.

Deuteronomy 28:65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

Deuteronomy 28:66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

Deuteronomy 28:67 In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

Deuteronomy 28:68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

Deuteronomy 29:1 These [are] the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

Deuteronomy 29:2 And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

Deuteronomy 29:3 The great temptations which thine eyes have seen, the signs, and those great miracles:

Deuteronomy 29:4 Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

Deuteronomy 29:5 And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

Deuteronomy 29:6 Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.

Deuteronomy 29:7 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

Deuteronomy 29:8 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

Deuteronomy 29:9 Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

Deuteronomy 29:10 Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, [with] all the men of Israel,

Deuteronomy 29:11 Your little ones, your wives, and thy stranger that [is] in thy camp, from the hewer of thy wood unto the drawer of thy water:

Deuteronomy 29:12 That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

Deuteronomy 29:13 That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

Deuteronomy 29:14 Neither with you only do I make this covenant and this oath;

Deuteronomy 29:15 But with [him] that standeth here with us this day before the LORD our God, and also with [him] that [is] not here with us this day:

Deuteronomy 29:16 (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

Deuteronomy 29:17 And ye have seen their abominations, and their idols, wood and stone, silver and gold, which [were] among them:)

Deuteronomy 29:18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

Deuteronomy 29:19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

Deuteronomy 29:20 The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

Deuteronomy 29:21 And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

Deuteronomy 29:22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

Deuteronomy 29:23 [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

Deuteronomy 29:24 Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

Deuteronomy 29:25 Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

Deuteronomy 29:26 For they went and served other gods, and worshipped them, gods whom they knew not, and [whom] he had not given unto them:

Deuteronomy 29:27 And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

Deuteronomy 29:28 And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as [it is] this day.

Deuteronomy 29:29 The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

Deuteronomy 30:1 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

Deuteronomy 30:2 And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

Deuteronomy 30:3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Deuteronomy 30:4 If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

Deuteronomy 30:5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

Deuteronomy 30:6 And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

Deuteronomy 30:7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

Deuteronomy 30:8 And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

Deuteronomy 30:9 And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

Deuteronomy 30:10 If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

Deuteronomy 30:11 For this commandment which I command thee this day, it [is] not hidden from thee, neither [is] it far off.

Deuteronomy 30:12 It [is] not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

Deuteronomy 30:13 Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

Deuteronomy 30:14 But the word [is] very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

Deuteronomy 30:15 See, I have set before thee this day life and good, and death and evil;

Deuteronomy 30:16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

Deuteronomy 30:17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

Deuteronomy 30:18 I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, whither thou passest over Jordan to go to possess it.

Deuteronomy 30:19 I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Deuteronomy 30:20 That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

Deuteronomy 31:1 And Moses went and spake these words unto all Israel.

Deuteronomy 31:2 And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

Deuteronomy 31:3 The LORD thy God, he will go over before thee, [and] he will destroy these nations from before thee, and thou shalt possess them: [and] Joshua, he shall go over before thee, as the LORD hath said.

Deuteronomy 31:4 And the LORD shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed.

Deuteronomy 31:5 And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

Deuteronomy 31:6 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

Deuteronomy 31:7 And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

Deuteronomy 31:8 And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

Deuteronomy 31:9 And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

Deuteronomy 31:10 And Moses commanded them, saying, At the end of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles,

Deuteronomy 31:11 When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

Deuteronomy 31:12 Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

Deuteronomy 31:13 And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

Deuteronomy 31:14 And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

Deuteronomy 31:15 And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

Deuteronomy 31:16 And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.

Deuteronomy 31:17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

Deuteronomy 31:18 And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

Deuteronomy 31:19 Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

Deuteronomy 31:20 For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

Deuteronomy 31:21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

Deuteronomy 31:22 Moses therefore wrote this song the same day, and taught it the children of Israel.

Deuteronomy 31:23 And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee.

Deuteronomy 31:24 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

Deuteronomy 31:25 That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

Deuteronomy 31:26 Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

Deuteronomy 31:27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

Deuteronomy 31:28 Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

Deuteronomy 31:29 For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

Deuteronomy 31:30 And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

Deuteronomy 32:1 Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

Deuteronomy 32:2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

Deuteronomy 32:3 Because I will publish the name of the LORD: ascribe ye greatness unto our God.

Deuteronomy 32:4 [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.

Deuteronomy 32:5 They have corrupted themselves, their spot [is] not [the spot] of his children: [they are] a perverse and crooked generation.

Deuteronomy 32:6 Do ye thus requite the LORD, O foolish people and unwise? [is] not he thy father [that] hath bought thee? hath he not made thee, and established thee?

Deuteronomy 32:7 Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.

Deuteronomy 32:8 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

Deuteronomy 32:9 For the LORD'S portion [is] his people; Jacob [is] the lot of his inheritance.

Deuteronomy 32:10 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

Deuteronomy 32:11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

Deuteronomy 32:12 [So] the LORD alone did lead him, and [there was] no strange god with him.

Deuteronomy 32:13 He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

Deuteronomy 32:14 Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

Deuteronomy 32:15 But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered [with fatness]; then he forsook God [which] made him, and lightly esteemed the Rock of his salvation.

Deuteronomy 32:16 They provoked him to jealousy with strange [gods], with abominations provoked they him to anger.

Deuteronomy 32:17 They sacrificed unto devils, not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not.

Deuteronomy 32:18 Of the Rock [that] begat thee thou art unmindful, and hast forgotten God that formed thee.

Deuteronomy 32:19 And when the LORD saw [it], he abhorred [them], because of the provoking of his sons, and of his daughters.

Deuteronomy 32:20 And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.

Deuteronomy 32:21 They have moved me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and I will move them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish nation.

Deuteronomy 32:22 For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

Deuteronomy 32:23 I will heap mischiefs upon them; I will spend mine arrows upon them.

Deuteronomy 32:24 [They shall be] burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

Deuteronomy 32:25 The sword without, and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.

Deuteronomy 32:26 I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

Deuteronomy 32:27 Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should say, Our hand [is] high, and the LORD hath not done all this.

Deuteronomy 32:28 For they [are] a nation void of counsel, neither [is there any] understanding in them.

Deuteronomy 32:29 O that they were wise, [that] they understood this, [that] they would consider their latter end!

Deuteronomy 32:30 How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

Deuteronomy 32:31 For their rock [is] not as our Rock, even our enemies themselves [being] judges.

Deuteronomy 32:32 For their vine [is] of the vine of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter:

Deuteronomy 32:33 Their wine [is] the poison of dragons, and the cruel venom of asps.

Deuteronomy 32:34 [Is] not this laid up in store with me, [and] sealed up among my treasures?

Deuteronomy 32:35 To me [belongeth] vengeance, and recompence; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.

Deuteronomy 32:36 For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.

Deuteronomy 32:37 And he shall say, Where [are] their gods, [their] rock in whom they trusted,

Deuteronomy 32:38 Which did eat the fat of their sacrifices, [and] drank the wine of their drink offerings? let them rise up and help you, [and] be your protection.

Deuteronomy 32:39 See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.

Deuteronomy 32:40 For I lift up my hand to heaven, and say, I live for ever.

Deuteronomy 32:41 If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

Deuteronomy 32:42 I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.

Deuteronomy 32:43 Rejoice, O ye nations, [with] his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, [and] to his people.

Deuteronomy 32:44 And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the son of Nun.

Deuteronomy 32:45 And Moses made an end of speaking all these words to all Israel:

Deuteronomy 32:46 And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

Deuteronomy 32:47 For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

Deuteronomy 32:48 And the LORD spake unto Moses that selfsame day, saying,

Deuteronomy 32:49 Get thee up into this mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

Deuteronomy 32:50 And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:

Deuteronomy 32:51 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Deuteronomy 32:52 Yet thou shalt see the land before [thee]; but thou shalt not go thither unto the land which I give the children of Israel.

Deuteronomy 33:1 And this [is] the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

Deuteronomy 33:2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand [went] a fiery law for them.

Deuteronomy 33:3 Yea, he loved the people; all his saints [are] in thy hand: and they sat down at thy feet; [every one] shall receive of thy words.

Deuteronomy 33:4 Moses commanded us a law, [even] the inheritance of the congregation of Jacob.

Deuteronomy 33:5 And he was king in Jeshurun, when the heads of the people [and] the tribes of Israel were gathered together.

Deuteronomy 33:6 Let Reuben live, and not die; and let [not] his men be few.

Deuteronomy 33:7 And this [is the blessing] of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his enemies.

Deuteronomy 33:8 And of Levi he said, [Let] thy Thummim and thy Urim [be] with thy holy one, whom thou didst prove at Massah, [and with] whom thou didst strive at the waters of Meribah;

Deuteronomy 33:9 Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

Deuteronomy 33:10 They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.

Deuteronomy 33:11 Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

Deuteronomy 33:12 [And] of Benjamin he said, The beloved of the LORD shall dwell in safety by him; [and the LORD] shall cover him all the day long, and he shall dwell between his shoulders.

Deuteronomy 33:13 And of Joseph he said, Blessed of the LORD [be] his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

Deuteronomy 33:14 And for the precious fruits [brought forth] by the sun, and for the precious things put forth by the moon,

Deuteronomy 33:15 And for the chief things of the ancient mountains, and for the precious things of the lasting hills,

Deuteronomy 33:16 And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

Deuteronomy 33:17 His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

Deuteronomy 33:18 And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.

Deuteronomy 33:19 They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck [of] the abundance of the seas, and [of] treasures hid in the sand.

Deuteronomy 33:20 And of Gad he said, Blessed [be] he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.

Deuteronomy 33:21 And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

Deuteronomy 33:22 And of Dan he said, Dan [is] a lion’s whelp: he shall leap from Bashan.

Deuteronomy 33:23 And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.

Deuteronomy 33:24 And of Asher he said, [Let] Asher [be] blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

Deuteronomy 33:25 Thy shoes [shall be] iron and brass; and as thy days, [so shall] thy strength [be].

Deuteronomy 33:26 [There is] none like unto the God of Jeshurun, [who] rideth upon the heaven in thy help, and in his excellency on the sky.

Deuteronomy 33:27 The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy [them].

Deuteronomy 33:28 Israel then shall dwell in safety alone: the fountain of Jacob [shall be] upon a land of corn and wine; also his heavens shall drop down dew.

Deuteronomy 33:29 Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

Deuteronomy 34:1 And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that [is] over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan,

Deuteronomy 34:2 And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,

Deuteronomy 34:3 And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.

Deuteronomy 34:4 And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.

Deuteronomy 34:5 So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.

Deuteronomy 34:6 And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day.

Deuteronomy 34:7 And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

Deuteronomy 34:8 And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping [and] mourning for Moses were ended.

Deuteronomy 34:9 And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

Deuteronomy 34:10 And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,

Deuteronomy 34:11 In all the signs and the wonders, which the LORD sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,

Deuteronomy 34:12 And in all that mighty hand, and in all the great terror which Moses shewed in the sight of all Israel.

Joshua

1:1 Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,

Joshua 1:2 Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, [even] to the children of Israel.

Joshua 1:3 Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

Joshua 1:4 From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

Joshua 1:5 There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.

Joshua 1:6 Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them.

Joshua 1:7 Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

Joshua 1:8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Joshua 1:9 Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest.

Joshua 1:10 Then Joshua commanded the officers of the people, saying,

Joshua 1:11 Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

Joshua 1:12 And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, saying,

Joshua 1:13 Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

Joshua 1:14 Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;

Joshua 1:15 Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

Joshua 1:16 And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.

Joshua 1:17 According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

Joshua 1:18 Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

Joshua 2:1 And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.

Joshua 2:2 And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country.

Joshua 2:3 And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

Joshua 2:4 And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they [were]:

Joshua 2:5 And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

Joshua 2:6 But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

Joshua 2:7 And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

Joshua 2:8 And before they were laid down, she came up unto them upon the roof;

Joshua 2:9 And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

Joshua 2:10 For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

Joshua 2:11 And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

Joshua 2:12 Now therefore, I pray you, swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto my father's house, and give me a true token:

Joshua 2:13 And [that] ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.

Joshua 2:14 And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.

Joshua 2:15 Then she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall.

Joshua 2:16 And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

Joshua 2:17 And the men said unto her, We [will be] blameless of this thine oath which thou hast made us swear.

Joshua 2:18 Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

Joshua 2:19 And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

Joshua 2:20 And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear.

Joshua 2:21 And she said, According unto your words, so [be] it. And she sent them away, and they departed: and she bound the scarlet line in the window.

Joshua 2:22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought [them] throughout all the way, but found [them] not.

Joshua 2:23 So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all [things] that befell them:

Joshua 2:24 And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.

Joshua 3:1 And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.

Joshua 3:2 And it came to pass after three days, that the officers went through the host;

Joshua 3:3 And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

Joshua 3:4 Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

Joshua 3:5 And Joshua said unto the people, Sanctify yourselves: for to morrow the LORD will do wonders among you.

Joshua 3:6 And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

Joshua 3:7 And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.

Joshua 3:8 And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

Joshua 3:9 And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God.

Joshua 3:10 And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

Joshua 3:11 Behold, the ark of the covenant of the Lord of all the earth passeth over before you into Jordan.

Joshua 3:12 Now therefore take you twelve men out of the tribes of Israel, out of every tribe a man.

Joshua 3:13 And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

Joshua 3:14 And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;

Joshua 3:15 And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)

Joshua 3:16 That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

Joshua 3:17 And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

Joshua 4:1 And it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, saying,

Joshua 4:2 Take you twelve men out of the people, out of every tribe a man,

Joshua 4:3 And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

Joshua 4:4 Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

Joshua 4:5 And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take ye up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

Joshua 4:6 That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

Joshua 4:7 Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

Joshua 4:8 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.

Joshua 4:9 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

Joshua 4:10 For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

Joshua 4:11 And it came to pass, when all the people were clean passed over, that the ark of the LORD passed over, and the priests, in the presence of the people.

Joshua 4:12 And the children of Reuben, and the children of Gad, and half the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:

Joshua 4:13 About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho.

Joshua 4:14 On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life.

Joshua 4:15 And the LORD spake unto Joshua, saying,

Joshua 4:16 Command the priests that bear the ark of the testimony, that they come up out of Jordan.

Joshua 4:17 Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

Joshua 4:18 And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests’ feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

Joshua 4:19 And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

Joshua 4:20 And those twelve stones, which they took out of Jordan, did Joshua pitch in Gilgal.

Joshua 4:21 And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What [mean] these stones?

Joshua 4:22 Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

Joshua 4:23 For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:

Joshua 4:24 That all the people of the earth might know the hand of the LORD, that it [is] mighty: that ye might fear the LORD your God for ever.

Joshua 5:1 And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

Joshua 5:2 At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time.

Joshua 5:3 And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins.

Joshua 5:4 And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.

Joshua 5:5 Now all the people that came out were circumcised: but all the people [that were] born in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised.

Joshua 5:6 For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

Joshua 5:7 And their children, [whom] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

Joshua 5:8 And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.

Joshua 5:9 And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

Joshua 5:10 And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.

Joshua 5:11 And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched [corn] in the selfsame day.

Joshua 5:12 And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

Joshua 5:13 And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

Joshua 5:14 And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

Joshua 5:15 And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest [is] holy. And Joshua did so.

Joshua 6:1 Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.

Joshua 6:2 And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, [and] the mighty men of valour.

Joshua 6:3 And ye shall compass the city, all [ye] men of war, [and] go round about the city once. Thus shalt thou do six days.

Joshua 6:4 And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

Joshua 6:5 And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

Joshua 6:6 And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

Joshua 6:7 And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD.

Joshua 6:8 And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

Joshua 6:9 And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, [the priests] going on, and blowing with the trumpets.

Joshua 6:10 And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

Joshua 6:11 So the ark of the LORD compassed the city, going about [it] once: and they came into the camp, and lodged in the camp.

Joshua 6:12 And Joshua rose early in the morning, and the priests took up the ark of the LORD.

Joshua 6:13 And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.

Joshua 6:14 And the second day they compassed the city once, and returned into the camp: so they did six days.

Joshua 6:15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

Joshua 6:16 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

Joshua 6:17 And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.

Joshua 6:18 And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

Joshua 6:19 But all the silver, and gold, and vessels of brass and iron, [are] consecrated unto the LORD: they shall come into the treasury of the LORD.

Joshua 6:20 So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

Joshua 6:21 And they utterly destroyed all that [was] in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

Joshua 6:22 But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

Joshua 6:23 And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

Joshua 6:24 And they burnt the city with fire, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

Joshua 6:25 And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

Joshua 6:26 And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

Joshua 6:27 So the LORD was with Joshua; and his fame was [noised] throughout all the country.

Joshua 7:1 But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.

Joshua 7:2 And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

Joshua 7:3 And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.

Joshua 7:4 So there went up thither of the people about three thousand men: and they fled before the men of Ai.

Joshua 7:5 And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

Joshua 7:6 And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.

Joshua 7:7 And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

Joshua 7:8 O Lord, what shall I say, when Israel turneth their backs before their enemies!

Joshua 7:9 For the Canaanites and all the inhabitants of the land shall hear [of it], and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?

Joshua 7:10 And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?

Joshua 7:11 Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

Joshua 7:12 Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

Joshua 7:13 Up, sanctify the people, and say, Sanctify yourselves against to morrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

Joshua 7:14 In the morning therefore ye shall be brought according to your tribes: and it shall be, [that] the tribe which the LORD taketh shall come according to the families [thereof]; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.

Joshua 7:15 And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

Joshua 7:16 So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:

Joshua 7:17 And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:

Joshua 7:18 And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

Joshua 7:19 And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide [it] not from me.

Joshua 7:20 And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:

Joshua 7:21 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

Joshua 7:22 So Joshua sent messengers, and they ran unto the tent; and, behold, [it was] hid in his tent, and the silver under it.

Joshua 7:23 And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.

Joshua 7:24 And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.

Joshua 7:25 And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

Joshua 7:26 And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.

Joshua 8:1 And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

Joshua 8:2 And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

Joshua 8:3 So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

Joshua 8:4 And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:

Joshua 8:5 And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

Joshua 8:6 (For they will come out after us) till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

Joshua 8:7 Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand.

Joshua 8:8 And it shall be, when ye have taken the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

Joshua 8:9 Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people.

Joshua 8:10 And Joshua rose up early in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai.

Joshua 8:11 And all the people, [even the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now [there was] a valley between them and Ai.

Joshua 8:12 And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city.

Joshua 8:13 And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

Joshua 8:14 And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.

Joshua 8:15 And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.

Joshua 8:16 And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

Joshua 8:17 And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel.

Joshua 8:18 And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

Joshua 8:19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

Joshua 8:20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

Joshua 8:21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

Joshua 8:22 And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

Joshua 8:23 And the king of Ai they took alive, and brought him to Joshua.

Joshua 8:24 And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

Joshua 8:25 And [so] it was, [that] all that fell that day, both of men and women, [were] twelve thousand, [even] all the men of Ai.

Joshua 8:26 For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

Joshua 8:27 Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua.

Joshua 8:28 And Joshua burnt Ai, and made it an heap for ever, [even] a desolation unto this day.

Joshua 8:29 And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.

Joshua 8:30 Then Joshua built an altar unto the LORD God of Israel in mount Ebal,

Joshua 8:31 As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

Joshua 8:32 And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.

Joshua 8:33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

Joshua 8:34 And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

Joshua 8:35 There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them.

Joshua 9:1 And it came to pass, when all the kings which [were] on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];

Joshua 9:2 That they gathered themselves together, to fight with Joshua and with Israel, with one accord.

Joshua 9:3 And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

Joshua 9:4 They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;

Joshua 9:5 And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry [and] mouldy.

Joshua 9:6 And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

Joshua 9:7 And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you?

Joshua 9:8 And they said unto Joshua, We [are] thy servants. And Joshua said unto them, Who [are] ye? and from whence come ye?

Joshua 9:9 And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

Joshua 9:10 And all that he did to the two kings of the Amorites, that [were] beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which [was] at Ashtaroth.

Joshua 9:11 Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.

Joshua 9:12 This our bread we took hot [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

Joshua 9:13 And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.

Joshua 9:14 And the men took of their victuals, and asked not [counsel] at the mouth of the LORD.

Joshua 9:15 And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them.

Joshua 9:16 And it came to pass at the end of three days after they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them.

Joshua 9:17 And the children of Israel journeyed, and came unto their cities on the third day. Now their cities [were] Gibeon, and Chephirah, and Beeroth, and Kirjathjearim.

Joshua 9:18 And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes.

Joshua 9:19 But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them.

Joshua 9:20 This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them.

Joshua 9:21 And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them.

Joshua 9:22 And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

Joshua 9:23 Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.

Joshua 9:24 And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.

Joshua 9:25 And now, behold, we [are] in thine hand: as it seemeth good and right unto thee to do unto us, do.

Joshua 9:26 And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not.

Joshua 9:27 And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

Joshua 10:1 Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

Joshua 10:2 That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] mighty.

Joshua 10:3 Wherefore Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

Joshua 10:4 Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel.

Joshua 10:5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

Joshua 10:6 And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

Joshua 10:7 So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour.

Joshua 10:8 And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee.

Joshua 10:9 Joshua therefore came unto them suddenly, [and] went up from Gilgal all night.

Joshua 10:10 And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.

Joshua 10:11 And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones than [they] whom the children of Israel slew with the sword.

Joshua 10:12 Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

Joshua 10:13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

Joshua 10:14 And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.

Joshua 10:15 And Joshua returned, and all Israel with him, unto the camp to Gilgal.

Joshua 10:16 But these five kings fled, and hid themselves in a cave at Makkedah.

Joshua 10:17 And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.

Joshua 10:18 And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:

Joshua 10:19 And stay ye not, [but] pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

Joshua 10:20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.

Joshua 10:21 And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.

Joshua 10:22 Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

Joshua 10:23 And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, [and] the king of Eglon.

Joshua 10:24 And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

Joshua 10:25 And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

Joshua 10:26 And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.

Joshua 10:27 And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave’s mouth, [which remain] until this very day.

Joshua 10:28 And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

Joshua 10:29 Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah:

Joshua 10:30 And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that [were] therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.

Joshua 10:31 And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it:

Joshua 10:32 And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that [were] therein, according to all that he had done to Libnah.

Joshua 10:33 Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

Joshua 10:34 And from Lachish Joshua passed unto Eglon, and all Israel with him; and they encamped against it, and fought against it:

Joshua 10:35 And they took it on that day, and smote it with the edge of the sword, and all the souls that [were] therein he utterly destroyed that day, according to all that he had done to Lachish.

Joshua 10:36 And Joshua went up from Eglon, and all Israel with him, unto Hebron; and they fought against it:

Joshua 10:37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.

Joshua 10:38 And Joshua returned, and all Israel with him, to Debir; and fought against it:

Joshua 10:39 And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

Joshua 10:40 So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

Joshua 10:41 And Joshua smote them from Kadeshbarnea even unto Gaza, and all the country of Goshen, even unto Gibeon.

Joshua 10:42 And all these kings and their land did Joshua take at one time, because the LORD God of Israel fought for Israel.

Joshua 10:43 And Joshua returned, and all Israel with him, unto the camp to Gilgal.

Joshua 11:1 And it came to pass, when Jabin king of Hazor had heard [those things], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

Joshua 11:2 And to the kings that [were] on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,

Joshua 11:3 [And to] the Canaanite on the east and on the west, and [to] the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and [to] the Hivite under Hermon in the land of Mizpeh.

Joshua 11:4 And they went out, they and all their hosts with them, much people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots very many.

Joshua 11:5 And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel.

Joshua 11:6 And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire.

Joshua 11:7 So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them.

Joshua 11:8 And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

Joshua 11:9 And Joshua did unto them as the LORD bade him: he houghed their horses, and burnt their chariots with fire.

Joshua 11:10 And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

Joshua 11:11 And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with fire.

Joshua 11:12 And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, [and] he utterly destroyed them, as Moses the servant of the LORD commanded.

Joshua 11:13 But [as for] the cities that stood still in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.

Joshua 11:14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

Joshua 11:15 As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.

Joshua 11:16 So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

Joshua 11:17 [Even] from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.

Joshua 11:18 Joshua made war a long time with all those kings.

Joshua 11:19 There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: all [other] they took in battle.

Joshua 11:20 For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

Joshua 11:21 And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.

Joshua 11:22 There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.

Joshua 11:23 So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.

Joshua 12:1 Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

Joshua 12:2 Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon;

Joshua 12:3 And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:

Joshua 12:4 And the coast of Og king of Bashan, [which was] of the remnant of the giants, that dwelt at Ashtaroth and at Edrei,

Joshua 12:5 And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

Joshua 12:6 Them did Moses the servant of the LORD and the children of Israel smite: and Moses the servant of the LORD gave it [for] a possession unto the Reubenites, and the Gadites, and the half tribe of Manasseh.

Joshua 12:7 And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;

Joshua 12:8 In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

Joshua 12:9 The king of Jericho, one; the king of Ai, which [is] beside Bethel, one;

Joshua 12:10 The king of Jerusalem, one; the king of Hebron, one;

Joshua 12:11 The king of Jarmuth, one; the king of Lachish, one;

Joshua 12:12 The king of Eglon, one; the king of Gezer, one;

Joshua 12:13 The king of Debir, one; the king of Geder, one;

Joshua 12:14 The king of Hormah, one; the king of Arad, one;

Joshua 12:15 The king of Libnah, one; the king of Adullam, one;

Joshua 12:16 The king of Makkedah, one; the king of Bethel, one;

Joshua 12:17 The king of Tappuah, one; the king of Hepher, one;

Joshua 12:18 The king of Aphek, one; the king of Lasharon, one;

Joshua 12:19 The king of Madon, one; the king of Hazor, one;

Joshua 12:20 The king of Shimronmeron, one; the king of Achshaph, one;

Joshua 12:21 The king of Taanach, one; the king of Megiddo, one;

Joshua 12:22 The king of Kedesh, one; the king of Jokneam of Carmel, one;

Joshua 12:23 The king of Dor in the coast of Dor, one; the king of the nations of Gilgal, one;

Joshua 12:24 The king of Tirzah, one: all the kings thirty and one.

Joshua 13:1 Now Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth yet very much land to be possessed.

Joshua 13:2 This [is] the land that yet remaineth: all the borders of the Philistines, and all Geshuri,

Joshua 13:3 From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

Joshua 13:4 From the south, all the land of the Canaanites, and Mearah that [is] beside the Sidonians, unto Aphek, to the borders of the Amorites:

Joshua 13:5 And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.

Joshua 13:6 All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

Joshua 13:7 Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh,

Joshua 13:8 With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, [even] as Moses the servant of the LORD gave them;

Joshua 13:9 From Aroer, that [is] upon the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain of Medeba unto Dibon;

Joshua 13:10 And all the cities of Sihon king of the Amorites, which reigned in Heshbon, unto the border of the children of Ammon;

Joshua 13:11 And Gilead, and the border of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Salcah;

Joshua 13:12 All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did Moses smite, and cast them out.

Joshua 13:13 Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

Joshua 13:14 Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.

Joshua 13:15 And Moses gave unto the tribe of the children of Reuben [inheritance] according to their families.

Joshua 13:16 And their coast was from Aroer, that [is] on the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain by Medeba;

Joshua 13:17 Heshbon, and all her cities that [are] in the plain; Dibon, and Bamothbaal, and Bethbaalmeon,

Joshua 13:18 And Jahazah, and Kedemoth, and Mephaath,

Joshua 13:19 And Kirjathaim, and Sibmah, and Zarethshahar in the mount of the valley,

Joshua 13:20 And Bethpeor, and Ashdothpisgah, and Bethjeshimoth,

Joshua 13:21 And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.

Joshua 13:22 Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.

Joshua 13:23 And the border of the children of Reuben was Jordan, and the border [thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.

Joshua 13:24 And Moses gave [inheritance] unto the tribe of Gad, [even] unto the children of Gad according to their families.

Joshua 13:25 And their coast was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that [is] before Rabbah;

Joshua 13:26 And from Heshbon unto Ramathmizpeh, and Betonim; and from Mahanaim unto the border of Debir;

Joshua 13:27 And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.

Joshua 13:28 This [is] the inheritance of the children of Gad after their families, the cities, and their villages.

Joshua 13:29 And Moses gave [inheritance] unto the half tribe of Manasseh: and [this] was [the possession] of the half tribe of the children of Manasseh by their families.

Joshua 13:30 And their coast was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which [are] in Bashan, threescore cities:

Joshua 13:31 And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, [were pertaining] unto the children of Machir the son of Manasseh, [even] to the one half of the children of Machir by their families.

Joshua 13:32 These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.

Joshua 13:33 But unto the tribe of Levi Moses gave not [any] inheritance: the LORD God of Israel [was] their inheritance, as he said unto them.

Joshua 14:1 And these [are the countries] which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

Joshua 14:2 By lot [was] their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and [for] the half tribe.

Joshua 14:3 For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

Joshua 14:4 For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell [in], with their suburbs for their cattle and for their substance.

Joshua 14:5 As the LORD commanded Moses, so the children of Israel did, and they divided the land.

Joshua 14:6 Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

Joshua 14:7 Forty years old [was] I when Moses the servant of the LORD sent me from Kadeshbarnea to espy out the land; and I brought him word again as [it was] in mine heart.

Joshua 14:8 Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God.

Joshua 14:9 And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children’s for ever, because thou hast wholly followed the LORD my God.

Joshua 14:10 And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.

Joshua 14:11 As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in.

Joshua 14:12 Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the

LORD [will be] with me, then I shall be able to drive them out, as the LORD said.

Joshua 14:13 And Joshua blessed him, and gave unto Caleb the son of Jephunneh Hebron for an inheritance.

Joshua 14:14 Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel.

Joshua 14:15 And the name of Hebron before [was] Kirjatharba; [which Arba was] a great man among the Anakims. And the land had rest from war.

Joshua 15:1 [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

Joshua 15:2 And their south border was from the shore of the salt sea, from the bay that looketh southward:

Joshua 15:3 And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

Joshua 15:4 [From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

Joshua 15:5 And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

Joshua 15:6 And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

Joshua 15:7 And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

Joshua 15:8 And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

Joshua 15:9 And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

Joshua 15:10 And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

Joshua 15:11 And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

Joshua 15:12 And the west border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families.

Joshua 15:13 And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, [even] the city of Arba the father of Anak, which [city is] Hebron.

Joshua 15:14 And Caleb drove thence the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.

Joshua 15:15 And he went up thence to the inhabitants of Debir: and the name of Debir before [was] Kirjathsepher.

Joshua 15:16 And Caleb said, He that smiteth Kirjathsepher, and taketh it, to him will I give Achsah my daughter to wife.

Joshua 15:17 And Othniel the son of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter to wife.

Joshua 15:18 And it came to pass, as she came [unto him], that she moved him to ask of her father a field: and she lighted off [her] ass; and Caleb said unto her, What wouldest thou?

Joshua 15:19 Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.

Joshua 15:20 This [is] the inheritance of the tribe of the children of Judah according to their families.

Joshua 15:21 And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

Joshua 15:22 And Kinah, and Dimonah, and Adadah,

Joshua 15:23 And Kedesh, and Hazor, and Ithnan,

Joshua 15:24 Ziph, and Telem, and Bealoth,

Joshua 15:25 And Hazor, Hadattah, and Kerioth, [and] Hezron, which [is] Hazor,

Joshua 15:26 Amam, and Shema, and Moladah,

Joshua 15:27 And Hazargaddah, and Heshmon, and Bethpalet,

Joshua 15:28 And Hazarshual, and Beersheba, and Bizjothjah, Joshua 15:29 Baalah, and Iim, and Azem,

Joshua 15:30 And Eltolad, and Chesil, and Hormah,

Joshua 15:31 And Ziklag, and Madmannah, and Sansannah,

Joshua 15:32 And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities [are] twenty and nine, with their villages:

Joshua 15:33 [And] in the valley, Eshtaol, and Zoreah, and Ashnah,

Joshua 15:34 And Zanoah, and Engannim, Tappuah, and Enam,

Joshua 15:35 Jarmuth, and Adullam, Socoh, and Azekah,

Joshua 15:36 And Sharaim, and Adithaim, and Gederah, and Gederothaim; fourteen cities with their villages:

Joshua 15:37 Zenan, and Hadashah, and Migdalgad,

Joshua 15:38 And Dilean, and Mizpeh, and Joktheel,

Joshua 15:39 Lachish, and Bozkath, and Eglon,

Joshua 15:40 And Cabbon, and Lahmam, and Kithlish,

Joshua 15:41 And Gederoth, Bethdagon, and Naamah, and Makkedah; sixteen cities with their villages:

Joshua 15:42 Libnah, and Ether, and Ashan,

Joshua 15:43 And Jiphtah, and Ashnah, and Nezib,

Joshua 15:44 And Keilah, and Achzib, and Mareshah; nine cities with their villages:

Joshua 15:45 Ekron, with her towns and her villages:

Joshua 15:46 From Ekron even unto the sea, all that [lay] near Ashdod, with their villages:

Joshua 15:47 Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border [thereof]:

Joshua 15:48 And in the mountains, Shamir, and Jattir, and Socoh,

Joshua 15:49 And Dannah, and Kirjathsannah, which [is] Debir,

Joshua 15:50 And Anab, and Eshtemoh, and Anim,

Joshua 15:51 And Goshen, and Holon, and Giloh; eleven cities with their villages:

Joshua 15:52 Arab, and Dumah, and Eshean,

Joshua 15:53 And Janum, and Bethtappuah, and Aphekah,

Joshua 15:54 And Humtah, and Kirjatharba, which [is] Hebron, and Zior; nine cities with their villages:

Joshua 15:55 Maon, Carmel, and Ziph, and Juttah,

Joshua 15:56 And Jezreel, and Jokdeam, and Zanoah,

Joshua 15:57 Cain, Gibeah, and Timnah; ten cities with their villages:

Joshua 15:58 Halhul, Bethzur, and Gedor,

Joshua 15:59 And Maarath, and Bethanoth, and Eltekon; six cities with their villages:

Joshua 15:60 Kirjathbaal, which [is] Kirjathjearim, and Rabbah; two cities with their villages:

Joshua 15:61 In the wilderness, Betharabah, Middin, and Secacah,

Joshua 15:62 And Nibshan, and the city of Salt, and Engedi; six cities with their villages.

Joshua 15:63 As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

Joshua 16:1 And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel,

Joshua 16:2 And goeth out from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth,

Joshua 16:3 And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: and the goings out thereof are at the sea.

Joshua 16:4 So the children of Joseph, Manasseh and Ephraim, took their inheritance.

Joshua 16:5 And the border of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;

Joshua 16:6 And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

Joshua 16:7 And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went out at Jordan.

Joshua 16:8 The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.

Joshua 16:9 And the separate cities for the children of Ephraim [were] among the inheritance of the children of Manasseh, all the cities with their villages.

Joshua 16:10 And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

Joshua 17:1 There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

Joshua 17:2 There was also [a lot] for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: these [were] the male children of Manasseh the son of Joseph by their families.

Joshua 17:3 But Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these [are] the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Joshua 17:4 And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

Joshua 17:5 And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which [were] on the other side Jordan;

Joshua 17:6 Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.

Joshua 17:7 And the coast of Manasseh was from Asher to Michmethah, that [lieth] before Shechem; and the border went along on the right hand unto the inhabitants of Entappuah.

Joshua 17:8 [Now] Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh [belonged] to the children of Ephraim;

Joshua 17:9 And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

Joshua 17:10 Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

Joshua 17:11 And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, [even] three countries.

Joshua 17:12 Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.

Joshua 17:13 Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

Joshua 17:14 And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

Joshua 17:15 And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

Joshua 17:16 And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

Joshua 17:17 And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:

Joshua 17:18 But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.

Joshua 18:1 And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.

Joshua 18:2 And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

Joshua 18:3 And Joshua said unto the children of Israel, How long [are] ye slack to go to possess the land, which the LORD God of your fathers hath given you?

Joshua 18:4 Give out from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.

Joshua 18:5 And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

Joshua 18:6 Ye shall therefore describe the land [into] seven parts, and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.

Joshua 18:7 But the Levites have no part among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

Joshua 18:8 And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

Joshua 18:9 And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.

Joshua 18:10 And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions.

Joshua 18:11 And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph.

Joshua 18:12 And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

Joshua 18:13 And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

Joshua 18:14 And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

Joshua 18:15 And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:

Joshua 18:16 And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

Joshua 18:17 And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

Joshua 18:18 And passed along toward the side over against Arabah northward, and went down unto Arabah:

Joshua 18:19 And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

Joshua 18:20 And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

Joshua 18:21 Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Bethhoglah, and the valley of Keziz,

Joshua 18:22 And Betharabah, and Zemaraim, and Bethel,

Joshua 18:23 And Avim, and Parah, and Ophrah,

Joshua 18:24 And Chepharhaammonai, and Ophni, and Gaba; twelve cities with their villages:

Joshua 18:25 Gibeon, and Ramah, and Beeroth,

Joshua 18:26 And Mizpeh, and Chephirah, and Mozah,

Joshua 18:27 And Rekem, and Irpeel, and Taralah,

Joshua 18:28 And Zelah, Eleph, and Jebusi, which [is] Jerusalem, Gibeath, [and] Kirjath; fourteen cities with their villages. This [is] the inheritance of the children of Benjamin according to their families.

Joshua 19:1 And the second lot came forth to Simeon, [even] for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah.

Joshua 19:2 And they had in their inheritance Beersheba, or Sheba, and Moladah,

Joshua 19:3 And Hazarshual, and Balah, and Azem,

Joshua 19:4 And Eltolad, and Bethul, and Hormah,

Joshua 19:5 And Ziklag, and Bethmarcaboth, and Hazarsusah,

Joshua 19:6 And Bethlebaoth, and Sharuhen; thirteen cities and their villages:

Joshua 19:7 Ain, Remmon, and Ether, and Ashan; four cities and their villages:

Joshua 19:8 And all the villages that [were] round about these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families.

Joshua 19:9 Out of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

Joshua 19:10 And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid:

Joshua 19:11 And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;

Joshua 19:12 And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia, Joshua 19:13 And from thence passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;

Joshua 19:14 And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:

Joshua 19:15 And Kattath, and Nahallal, and Shimron, and Idalah, and Bethlehem: twelve cities with their villages.

Joshua 19:16 This [is] the inheritance of the children of Zebulun according to their families, these cities with their villages.

Joshua 19:17 [And] the fourth lot came out to Issachar, for the children of Issachar according to their families.

Joshua 19:18 And their border was toward Jezreel, and Chesulloth, and Shunem,

Joshua 19:19 And Hapharaim, and Shion, and Anaharath,

Joshua 19:20 And Rabbith, and Kishion, and Abez,

Joshua 19:21 And Remeth, and Engannim, and Enhaddah, and Bethpazzez;

Joshua 19:22 And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.

Joshua 19:23 This [is] the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages.

Joshua 19:24 And the fifth lot came out for the tribe of the children of Asher according to their families.

Joshua 19:25 And their border was Helkath, and Hali, and Beten, and Achshaph,

Joshua 19:26 And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihorlibnath;

Joshua 19:27 And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

Joshua 19:28 And Hebron, and Rehob, and Hammon, and Kanah, [even] unto great Zidon;

Joshua 19:29 And [then] the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib:

Joshua 19:30 Ummah also, and Aphek, and Rehob: twenty and two cities with their villages.

Joshua 19:31 This [is] the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.

Joshua 19:32 The sixth lot came out to the children of Naphtali, [even] for the children of Naphtali according to their families.

Joshua 19:33 And their coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan:

Joshua 19:34 And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

Joshua 19:35 And the fenced cities [are] Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,

Joshua 19:36 And Adamah, and Ramah, and Hazor,

Joshua 19:37 And Kedesh, and Edrei, and Enhazor,

Joshua 19:38 And Iron, and Migdalel, Horem, and Bethanath, and Bethshemesh; nineteen cities with their villages.

Joshua 19:39 This [is] the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages.

Joshua 19:40 [And] the seventh lot came out for the tribe of the children of Dan according to their families.

Joshua 19:41 And the coast of their inheritance was Zorah, and Eshtaol, and Irshemesh,

Joshua 19:42 And Shaalabbin, and Ajalon, and Jethlah,

Joshua 19:43 And Elon, and Thimnathah, and Ekron,

Joshua 19:44 And Eltekeh, and Gibbethon, and Baalath,

Joshua 19:45 And Jehud, and Beneberak, and Gathrimmon,

Joshua 19:46 And Mejarkon, and Rakkon, with the border before Japho.

Joshua 19:47 And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

Joshua 19:48 This [is] the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.

Joshua 19:49 When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:

Joshua 19:50 According to the word of the LORD they gave him the city which he asked, [even] Timnathserah in mount Ephraim: and he built the city, and dwelt therein.

Joshua 19:51 These [are] the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

Joshua 20:1 The LORD also spake unto Joshua, saying,

Joshua 20:2 Speak to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:

Joshua 20:3 That the slayer that killeth [any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

Joshua 20:4 And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

Joshua 20:5 And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.

Joshua 20:6 And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

Joshua 20:7 And they appointed Kedesh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjatharba, which [is] Hebron, in the mountain of Judah.

Joshua 20:8 And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

Joshua 20:9 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

Joshua 21:1 Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

Joshua 21:2 And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

Joshua 21:3 And the children of Israel gave unto the Levites out of their inheritance, at the commandment of the LORD, these cities and their suburbs.

Joshua 21:4 And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

Joshua 21:5 And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

Joshua 21:6 And the children of Gershon [had] by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

Joshua 21:7 The children of Merari by their families [had] out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

Joshua 21:8 And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses.

Joshua 21:9 And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are [here] mentioned by name,

Joshua 21:10 Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had: for theirs was the first lot.

Joshua 21:11 And they gave them the city of Arba the father of Anak, which [city is] Hebron, in the hill [country] of Judah, with the suburbs thereof round about it.

Joshua 21:12 But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.

Joshua 21:13 Thus they gave to the children of Aaron the priest Hebron with her suburbs, [to be] a city of refuge for the slayer; and Libnah with her suburbs,

Joshua 21:14 And Jattir with her suburbs, and Eshtemoa with her suburbs,

Joshua 21:15 And Holon with her suburbs, and Debir with her suburbs,

Joshua 21:16 And Ain with her suburbs, and Juttah with her suburbs, [and] Bethshemesh with her suburbs; nine cities out of those two tribes.

Joshua 21:17 And out of the tribe of Benjamin, Gibeon with her suburbs, Geba with her suburbs,

Joshua 21:18 Anathoth with her suburbs, and Almon with her suburbs; four cities.

Joshua 21:19 All the cities of the children of Aaron, the priests, [were] thirteen cities with their suburbs.

Joshua 21:20 And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

Joshua 21:21 For they gave them Shechem with her suburbs in mount Ephraim, [to be] a city of refuge for the slayer; and Gezer with her suburbs,

Joshua 21:22 And Kibzaim with her suburbs, and Bethhoron with her suburbs; four cities.

Joshua 21:23 And out of the tribe of Dan, Eltekeh with her suburbs, Gibbethon with her suburbs,

Joshua 21:24 Aijalon with her suburbs, Gathrimmon with her suburbs; four cities.

Joshua 21:25 And out of the half tribe of Manasseh, Tanach with her suburbs, and Gathrimmon with her suburbs; two cities.

Joshua 21:26 All the cities [were] ten with their suburbs for the families of the children of Kohath that remained.

Joshua 21:27 And unto the children of Gershon, of the families of the Levites, out of the [other] half tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.

Joshua 21:28 And out of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs,

Joshua 21:29 Jarmuth with her suburbs, Engannim with her suburbs; four cities.

Joshua 21:30 And out of the tribe of Asher, Mishal with her suburbs, Abdon with her suburbs,

Joshua 21:31 Helkath with her suburbs, and Rehob with her suburbs; four cities.

Joshua 21:32 And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, [to be] a city of refuge for the slayer; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities.

Joshua 21:33 All the cities of the Gershonites according to their families [were] thirteen cities with their suburbs.

Joshua 21:34 And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,

Joshua 21:35 Dimnah with her suburbs, Nahalal with her suburbs; four cities.

Joshua 21:36 And out of the tribe of Reuben, Bezer with her suburbs, and Jahazah with her suburbs,

Joshua 21:37 Kedemoth with her suburbs, and Mephaath with her suburbs; four cities.

Joshua 21:38 And out of the tribe of Gad, Ramoth in Gilead with her suburbs, [to be] a city of refuge for the slayer; and Mahanaim with her suburbs,

Joshua 21:39 Heshbon with her suburbs, Jazer with her suburbs; four cities in all.

Joshua 21:40 So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were [by] their lot twelve cities.

Joshua 21:41 All the cities of the Levites within the possession of the children of Israel [were] forty and eight cities with their suburbs.

Joshua 21:42 These cities were every one with their suburbs round about them: thus [were] all these cities.

Joshua 21:43 And the LORD gave unto Israel all the land which he sware to give unto their fathers; and they possessed it, and dwelt therein.

Joshua 21:44 And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

Joshua 21:45 There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass.

Joshua 22:1 Then Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,

Joshua 22:2 And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you:

Joshua 22:3 Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.

Joshua 22:4 And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

Joshua 22:5 But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

Joshua 22:6 So Joshua blessed them, and sent them away: and they went unto their tents.

Joshua 22:7 Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them, Joshua 22:8 And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

Joshua 22:9 And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

Joshua 22:10 And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

Joshua 22:11 And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

Joshua 22:12 And when the children of Israel heard [of it], the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.

Joshua 22:13 And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,

Joshua 22:14 And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

Joshua 22:15 And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,

Joshua 22:16 Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

Joshua 22:17 [Is] the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,

Joshua 22:18 But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

Joshua 22:19 Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us:

but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

Joshua 22:20 Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

Joshua 22:21 Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel,

Joshua 22:22 The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if [it be] in rebellion, or if in transgression against the LORD, (save us not this day,)

Joshua 22:23 That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require [it];

Joshua 22:24 And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

Joshua 22:25 For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

Joshua 22:26 Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:

Joshua 22:27 But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

Joshua 22:28 Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

Joshua 22:29 God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.

Joshua 22:30 And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

Joshua 22:31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of

Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

Joshua 22:32 And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

Joshua 22:33 And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

Joshua 22:34 And the children of Reuben and the children of Gad called the altar [Ed]: for it [shall be] a witness between us that the LORD [is] God.

Joshua 23:1 And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

Joshua 23:2 And Joshua called for all Israel, [and] for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old [and] stricken in age:

Joshua 23:3 And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that hath fought for you.

Joshua 23:4 Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

Joshua 23:5 And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you.

Joshua 23:6 Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

Joshua 23:7 That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

Joshua 23:8 But cleave unto the LORD your God, as ye have done unto this day.

Joshua 23:9 For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

Joshua 23:10 One man of you shall chase a thousand: for the LORD your God, he [it is] that fighteth for you, as he hath promised you.

Joshua 23:11 Take good heed therefore unto yourselves, that ye love the LORD your God.

Joshua 23:12 Else if ye do in any wise go back, and cleave unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

Joshua 23:13 Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

Joshua 23:14 And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

Joshua 23:15 Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

Joshua 23:16 When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

Joshua 24:1 And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

Joshua 24:2 And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, [even] Terah, the father of Abraham, and the father of Nachor: and they served other gods.

Joshua 24:3 And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

Joshua 24:4 And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt.

Joshua 24:5 I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

Joshua 24:6 And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea.

Joshua 24:7 And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

Joshua 24:8 And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.

Joshua 24:9 Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:

Joshua 24:10 But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

Joshua 24:11 And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

Joshua 24:12 And I sent the hornet before you, which drave them out from before you, [even] the two kings of the Amorites; [but] not with thy sword, nor with thy bow.

Joshua 24:13 And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

Joshua 24:14 Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

Joshua 24:15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

Joshua 24:16 And the people answered and said, God forbid that we should forsake the LORD, to serve other gods;

Joshua 24:17 For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

Joshua 24:18 And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: [therefore] will we also serve the LORD; for he [is] our God.

Joshua 24:19 And Joshua said unto the people, Ye cannot serve the LORD: for he [is] an holy God; he [is] a jealous God; he will not forgive your transgressions nor your sins.

Joshua 24:20 If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

Joshua 24:21 And the people said unto Joshua, Nay; but we will serve the LORD.

Joshua 24:22 And Joshua said unto the people, Ye [are] witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, [We are] witnesses.

Joshua 24:23 Now therefore put away, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel.

Joshua 24:24 And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey.

Joshua 24:25 So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.

Joshua 24:26 And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.

Joshua 24:27 And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

Joshua 24:28 So Joshua let the people depart, every man unto his inheritance.

Joshua 24:29 And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.

Joshua 24:30 And they buried him in the border of his inheritance in Timnathserah, which [is] in mount Ephraim, on the north side of the hill of Gaash.

Joshua 24:31 And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

Joshua 24:32 And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.

Joshua 24:33 And Eleazar the son of Aaron died; and they buried him in a hill [that pertained to] Phinehas his son, which was given him in mount Ephraim.

Judges

1:1 Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

Judges 1:2 And the LORD said, Judah shall go up: behold, I have delivered the land into his hand.

Judges 1:3 And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.

Judges 1:4 And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men.

Judges 1:5 And they found Adonibezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites.

Judges 1:6 But Adonibezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

Judges 1:7 And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

Judges 1:8 Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

Judges 1:9 And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.

Judges 1:10 And Judah went against the Canaanites that dwelt in Hebron: (now the name of Hebron before [was] Kirjatharba:) and they slew Sheshai, and Ahiman, and Talmai.

Judges 1:11 And from thence he went against the inhabitants of Debir: and the name of Debir before [was] Kirjathsepher:

Judges 1:12 And Caleb said, He that smiteth Kirjathsepher, and taketh it, to him will I give Achsah my daughter to wife.

Judges 1:13 And Othniel the son of Kenaz, Caleb’s younger brother, took it: and he gave him Achsah his daughter to wife.

Judges 1:14 And it came to pass, when she came [to him], that she moved him to ask of her father a field: and she lighted from off [her] ass; and Caleb said unto her, What wilt thou?

Judges 1:15 And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs.

Judges 1:16 And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.

Judges 1:17 And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah.

Judges 1:18 Also Judah took Gaza with the coast thereof, and Askelon with the coast thereof, and Ekron with the coast thereof.

Judges 1:19 And the LORD was with Judah; and he drave out [the inhabitants of] the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron.

Judges 1:20 And they gave Hebron unto Caleb, as Moses said: and he expelled thence the three sons of Anak.

Judges 1:21 And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

Judges 1:22 And the house of Joseph, they also went up against Bethel: and the LORD [was] with them.

Judges 1:23 And the house of Joseph sent to descry Bethel. (Now the name of the city before [was] Luz.)

Judges 1:24 And the spies saw a man come forth out of the city, and they said unto him, Shew us, we pray thee, the entrance into the city, and we will shew thee mercy.

Judges 1:25 And when he shewed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family.

Judges 1:26 And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which [is] the name thereof unto this day.

Judges 1:27 Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

Judges 1:28 And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.

Judges 1:29 Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

Judges 1:30 Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.

Judges 1:31 Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

Judges 1:32 But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.

Judges 1:33 Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

Judges 1:34 And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:

Judges 1:35 But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries.

Judges 1:36 And the coast of the Amorites [was] from the going up to Akrabbim, from the rock, and upward.

Judges 2:1 And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you.

Judges 2:2 And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?

Judges 2:3 Wherefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you.

Judges 2:4 And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept.

Judges 2:5 And they called the name of that place Bochim: and they sacrificed there unto the LORD.

Judges 2:6 And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land.

Judges 2:7 And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.

Judges 2:8 And Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.

Judges 2:9 And they buried him in the border of his inheritance in Timnathheres, in the mount of Ephraim, on the north side of the hill Gaash.

Judges 2:10 And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

Judges 2:11 And the children of Israel did evil in the sight of the LORD, and served Baalim:

Judges 2:12 And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that [were] round about them, and bowed themselves unto them, and provoked the LORD to anger.

Judges 2:13 And they forsook the LORD, and served Baal and Ashtaroth.

Judges 2:14 And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

Judges 2:15 Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

Judges 2:16 Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them.

Judges 2:17 And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

Judges 2:18 And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

Judges 2:19 And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

Judges 2:20 And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

Judges 2:21 I also will not henceforth drive out any from before them of the nations which Joshua left when he died:

Judges 2:22 That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

Judges 2:23 Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

Judges 3:1 Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;

Judges 3:2 Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

Judges 3:3 [Namely], five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath.

Judges 3:4 And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

Judges 3:5 And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:

Judges 3:6 And they took their daughters to be their wives, and gave their daughters to their sons, and served their gods.

Judges 3:7 And the children of Israel did evil in the sight of the LORD, and forgat the LORD their God, and served Baalim and the groves.

Judges 3:8 Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.

Judges 3:9 And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, [even] Othniel the son of Kenaz, Caleb’s younger brother.

Judges 3:10 And the Spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.

Judges 3:11 And the land had rest forty years. And Othniel the son of Kenaz died.

Judges 3:12 And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

Judges 3:13 And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees.

Judges 3:14 So the children of Israel served Eglon the king of Moab eighteen years.

Judges 3:15 But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab.

Judges 3:16 But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.

Judges 3:17 And he brought the present unto Eglon king of Moab: and Eglon [was] a very fat man.

Judges 3:18 And when he had made an end to offer the present, he sent away the people that bare the present.

Judges 3:19 But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

Judges 3:20 And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.

Judges 3:21 And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:

Judges 3:22 And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

Judges 3:23 Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

Judges 3:24 When he was gone out, his servants came; and when they saw that, behold, the doors of the parlour [were] locked, they said, Surely he covereth his feet in his summer chamber.

Judges 3:25 And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down dead on the earth.

Judges 3:26 And Ehud escaped while they tarried, and passed beyond the quarries, and escaped unto Seirath.

Judges 3:27 And it came to pass, when he was come, that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them.

Judges 3:28 And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

Judges 3:29 And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped not a man.

Judges 3:30 So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years.

Judges 3:31 And after him was Shamgar the son of Anath, which slew of the Philistines six hundred men with an ox goad: and he also delivered Israel.

Judges 4:1 And the children of Israel again did evil in the sight of the LORD, when Ehud was dead.

Judges 4:2 And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host [was] Sisera, which dwelt in Harosheth of the Gentiles.

Judges 4:3 And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

Judges 4:4 And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time.

Judges 4:5 And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.

Judges 4:6 And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

Judges 4:7 And I will draw unto thee to the river Kishon Sisera, the captain of Jabin’s army, with his chariots and his multitude; and I will deliver him into thine hand.

Judges 4:8 And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, [then] I will not go.

Judges 4:9 And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

Judges 4:10 And Barak called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him.

Judges 4:11 Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

Judges 4:12 And they shewed Sisera that Barak the son of Abinoam was gone up to mount Tabor.

Judges 4:13 And Sisera gathered together all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.

Judges 4:14 And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

Judges 4:15 And the LORD discomfited Sisera, and all [his] chariots, and all [his] host, with the edge of the sword before Barak; so that Sisera lighted down off [his] chariot, and fled away on his feet.

Judges 4:16 But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

Judges 4:17 Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite.

Judges 4:18 And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle.

Judges 4:19 And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.

Judges 4:20 Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and enquire of thee, and say, Is there any man here? that thou shalt say, No.

Judges 4:21 Then Jael Heber’s wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

Judges 4:22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

Judges 4:23 So God subdued on that day Jabin the king of Canaan before the children of Israel.

Judges 4:24 And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

Judges 5:1 Then sang Deborah and Barak the son of Abinoam on that day, saying,

Judges 5:2 Praise ye the LORD for the avenging of Israel, when the people willingly offered themselves.

Judges 5:3 Hear, O ye kings; give ear, O ye princes; I, [even] I, will sing unto the LORD; I will sing [praise] to the LORD God of Israel.

Judges 5:4 LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

Judges 5:5 The mountains melted from before the LORD, [even] that Sinai from before the LORD God of Israel.

Judges 5:6 In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

Judges 5:7 [The inhabitants of] the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.

Judges 5:8 They chose new gods; then [was] war in the gates: was there a shield or spear seen among forty thousand in Israel?

Judges 5:9 My heart [is] toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.

Judges 5:10 Speak, ye that ride on white asses, ye that sit in judgment, and walk by the way.

Judges 5:11 [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

Judges 5:12 Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam.

Judges 5:13 Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty.

Judges 5:14 Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

Judges 5:15 And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.

Judges 5:16 Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben [there were] great searchings of heart.

Judges 5:17 Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches.

Judges 5:18 Zebulun and Naphtali [were] a people [that] jeoparded their lives unto the death in the high places of the field.

Judges 5:19 The kings came [and] fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money.

Judges 5:20 They fought from heaven; the stars in their courses fought against Sisera.

Judges 5:21 The river of Kishon swept them away, that ancient river, the river Kishon. O my soul, thou hast trodden down strength.

Judges 5:22 Then were the horsehoofs broken by the means of the pransings, the pransings of their mighty ones.

Judges 5:23 Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty.

Judges 5:24 Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent.

Judges 5:25 He asked water, [and] she gave [him] milk; she brought forth butter in a lordly dish.

Judges 5:26 She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

Judges 5:27 At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead.

Judges 5:28 The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot [so] long in coming? why tarry the wheels of his chariots?

Judges 5:29 Her wise ladies answered her, yea, she returned answer to herself,

Judges 5:30 Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?

Judges 5:31 So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.

Judges 6:1 And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

Judges 6:2 And the hand of Midian prevailed against Israel: [and] because of the Midianites the children of Israel made them the dens which [are] in the mountains, and caves, and strong holds.

Judges 6:3 And [so] it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them;

Judges 6:4 And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

Judges 6:5 For they came up with their cattle and their tents, and they came as grasshoppers for multitude; [for] both they and their camels were without number: and they entered into the land to destroy it.

Judges 6:6 And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD.

Judges 6:7 And it came to pass, when the children of Israel cried unto the LORD because of the Midianites,

Judges 6:8 That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

Judges 6:9 And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;

Judges 6:10 And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

Judges 6:11 And there came an angel of the LORD, and sat under an oak which [was] in Ophrah, that [pertained] unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide [it] from the Midianites.

Judges 6:12 And the angel of the LORD appeared unto him, and said unto him, The LORD [is] with thee, thou mighty man of valour.

Judges 6:13 And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

Judges 6:14 And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

Judges 6:15 And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family [is] poor in Manasseh, and I [am] the least in my father’s house.

Judges 6:16 And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

Judges 6:17 And he said unto him, If now I have found grace in thy sight, then shew me a sign that thou talkest with me.

Judges 6:18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

Judges 6:19 And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

Judges 6:20 And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay [them] upon this rock, and pour out the broth. And he did so.

Judges 6:21 Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

Judges 6:22 And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to face.

Judges 6:23 And the LORD said unto him, Peace [be] unto thee; fear not: thou shalt not die.

Judges 6:24 Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it [is] yet in Ophrah of the Abiezrites.

Judges 6:25 And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:

Judges 6:26 And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

Judges 6:27 Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

Judges 6:28 And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was offered upon the altar [that was] built.

Judges 6:29 And they said one to another, Who hath done this thing? And when they enquired and asked, they said, Gideon the son of Joash hath done this thing.

Judges 6:30 Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

Judges 6:31 And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

Judges 6:32 Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

Judges 6:33 Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel.

Judges 6:34 But the Spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him.

Judges 6:35 And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

Judges 6:36 And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said,

Judges 6:37 Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.

Judges 6:38 And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

Judges 6:39 And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

Judges 6:40 And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

Judges 7:1 Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

Judges 7:2 And the LORD said unto Gideon, The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

Judges 7:3 Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

Judges 7:4 And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

Judges 7:5 So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

Judges 7:6 And the number of them that lapped, [putting] their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

Judges 7:7 And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the [other] people go every man unto his place.

Judges 7:8 So the people took victuals in their hand, and their trumpets: and he sent all [the rest of] Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

Judges 7:9 And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

Judges 7:10 But if thou fear to go down, go thou with Phurah thy servant down to the host:

Judges 7:11 And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

Judges 7:12 And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand by the sea side for multitude.

Judges 7:13 And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

Judges 7:14 And his fellow answered and said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.

Judges 7:15 And it was [so], when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.

Judges 7:16 And he divided the three hundred men [into] three companies, and he put a trumpet in every man’s hand, with empty pitchers, and lamps within the pitchers.

Judges 7:17 And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be [that], as I do, so shall ye do.

Judges 7:18 When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon.

Judges 7:19 So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

Judges 7:20 And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow [withal]: and they cried, The sword of the LORD, and of Gideon.

Judges 7:21 And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.

Judges 7:22 And the three hundred blew the trumpets, and the LORD set every man’s sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

Judges 7:23 And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

Judges 7:24 And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

Judges 7:25 And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.

Judges 8:1 And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply.

Judges 8:2 And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

Judges 8:3 God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

Judges 8:4 And Gideon came to Jordan, [and] passed over, he, and the three hundred men that [were] with him, faint, yet pursuing [them].

Judges 8:5 And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they [be] faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.

Judges 8:6 And the princes of Succoth said, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?

Judges 8:7 And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers.

Judges 8:8 And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered [him].

Judges 8:9 And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

Judges 8:10 Now Zebah and Zalmunna [were] in Karkor, and their hosts with them, about fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.

Judges 8:11 And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.

Judges 8:12 And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.

Judges 8:13 And Gideon the son of Joash returned from battle before the sun [was up],

Judges 8:14 And caught a young man of the men of Succoth, and enquired of him: and he described unto him the princes of Succoth, and the elders thereof, [even] threescore and seventeen men.

Judges 8:15 And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?

Judges 8:16 And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth.

Judges 8:17 And he beat down the tower of Penuel, and slew the men of the city.

Judges 8:18 Then said he unto Zebah and Zalmunna, What manner of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

Judges 8:19 And he said, They [were] my brethren, [even] the sons of my mother: [as] the LORD liveth, if ye had saved them alive, I would not slay you.

Judges 8:20 And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.

Judges 8:21 Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that [were] on their camels' necks.

Judges 8:22 Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.

Judges 8:23 And Gideon said unto them, I will not rule over you, neither shall my son rule over you: the LORD shall rule over you.

Judges 8:24 And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. (For they had golden earrings, because they [were] Ishmaelites.)

Judges 8:25 And they answered, We will willingly give [them]. And they spread a garment, and did cast therein every man the earrings of his prey.

Judges 8:26 And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.

Judges 8:27 And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

Judges 8:28 Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

Judges 8:29 And Jerubbaal the son of Joash went and dwelt in his own house.

Judges 8:30 And Gideon had threescore and ten sons of his body begotten: for he had many wives.

Judges 8:31 And his concubine that [was] in Shechem, she also bare him a son, whose name he called Abimelech.

Judges 8:32 And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.

Judges 8:33 And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, and made Baalberith their god.

Judges 8:34 And the children of Israel remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every side:

Judges 8:35 Neither shewed they kindness to the house of Jerubbaal, [namely], Gideon, according to all the goodness which he had shewed unto Israel.

Judges 9:1 And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying,

Judges 9:2 Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

Judges 9:3 And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He [is] our brother.

Judges 9:4 And they gave him threescore and ten [pieces] of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him.

Judges 9:5 And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

Judges 9:6 And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that [was] in Shechem.

Judges 9:7 And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

Judges 9:8 The trees went forth [on a time] to anoint a king over them; and they said unto the olive tree, Reign thou over us.

Judges 9:9 But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?

Judges 9:10 And the trees said to the fig tree, Come thou, [and] reign over us.

Judges 9:11 But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?

Judges 9:12 Then said the trees unto the vine, Come thou, [and] reign over us.

Judges 9:13 And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?

Judges 9:14 Then said all the trees unto the bramble, Come thou, [and] reign over us.

Judges 9:15 And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

Judges 9:16 Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;

Judges 9:17 (For my father fought for you, and adventured his life far, and delivered you out of the hand of Midian:

Judges 9:18 And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;)

Judges 9:19 If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, [then] rejoice ye in Abimelech, and let him also rejoice in you:

Judges 9:20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

Judges 9:21 And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.

Judges 9:22 When Abimelech had reigned three years over Israel,

Judges 9:23 Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

Judges 9:24 That the cruelty [done] to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.

Judges 9:25 And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

Judges 9:26 And Gaal the son of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.

Judges 9:27 And they went out into the fields, and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.

Judges 9:28 And Gaal the son of Ebed said, Who [is] Abimelech, and who [is] Shechem, that we should serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?

Judges 9:29 And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

Judges 9:30 And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

Judges 9:31 And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.

Judges 9:32 Now therefore up by night, thou and the people that [is] with thee, and lie in wait in the field:

Judges 9:33 And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

Judges 9:34 And Abimelech rose up, and all the people that [were] with him, by night, and they laid wait against Shechem in four companies.

Judges 9:35 And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait.

Judges 9:36 And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as [if they were] men.

Judges 9:37 And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.

Judges 9:38 Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

Judges 9:39 And Gaal went out before the men of Shechem, and fought with Abimelech.

Judges 9:40 And Abimelech chased him, and he fled before him, and many were overthrown [and] wounded, [even] unto the entering of the gate.

Judges 9:41 And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem.

Judges 9:42 And it came to pass on the morrow, that the people went out into the field; and they told Abimelech.

Judges 9:43 And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people

[were] come forth out of the city; and he rose up against them, and smote them.

Judges 9:44 And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

Judges 9:45 And Abimelech fought against the city all that day; and he took the city, and slew the people that [was] therein, and beat down the city, and sowed it with salt.

Judges 9:46 And when all the men of the tower of Shechem heard [that], they entered into an hold of the house of the god Berith.

Judges 9:47 And it was told Abimelech, that all the men of the tower of Shechem were gathered together.

Judges 9:48 And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].

Judges 9:49 And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

Judges 9:50 Then went Abimelech to Thebez, and encamped against Thebez, and took it.

Judges 9:51 But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.

Judges 9:52 And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire.

Judges 9:53 And a certain woman cast a piece of a millstone upon Abimelech’s head, and all to brake his skull.

Judges 9:54 Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

Judges 9:55 And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

Judges 9:56 Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:

Judges 9:57 And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

Judges 10:1 And after Abimelech there arose to defend Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim.

Judges 10:2 And he judged Israel twenty and three years, and died, and was buried in Shamir.

Judges 10:3 And after him arose Jair, a Gileadite, and judged Israel twenty and two years.

Judges 10:4 And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which [are] in the land of Gilead.

Judges 10:5 And Jair died, and was buried in Camon.

Judges 10:6 And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

Judges 10:7 And the anger of the LORD was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon.

Judges 10:8 And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.

Judges 10:9 Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

Judges 10:10 And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

Judges 10:11 And the LORD said unto the children of Israel, [Did] not [I deliver you] from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?

Judges 10:12 The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand.

Judges 10:13 Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more.

Judges 10:14 Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation.

Judges 10:15 And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

Judges 10:16 And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

Judges 10:17 Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

Judges 10:18 And the people [and] princes of Gilead said one to another, What man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

Judges 11:1 Now Jephthah the Gileadite was a mighty man of valour, and he [was] the son of an harlot: and Gilead begat Jephthah.

Judges 11:2 And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange woman.

Judges 11:3 Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him.

Judges 11:4 And it came to pass in process of time, that the children of Ammon made war against Israel.

Judges 11:5 And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob:

Judges 11:6 And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon.

Judges 11:7 And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?

Judges 11:8 And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

Judges 11:9 And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?

Judges 11:10 And the elders of Gilead said unto Jephthah, The LORD be witness between us, if we do not so according to thy words.

Judges 11:11 Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

Judges 11:12 And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?

Judges 11:13 And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

Judges 11:14 And Jephthah sent messengers again unto the king of the children of Ammon:

Judges 11:15 And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

Judges 11:16 But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;

Judges 11:17 Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

Judges 11:18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

Judges 11:19 And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place.

Judges 11:20 But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

Judges 11:21 And the LORD God of Israel delivered Sihon and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country.

Judges 11:22 And they possessed all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan.

Judges 11:23 So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?

Judges 11:24 Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.

Judges 11:25 And now [art] thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,

Judges 11:26 While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

Judges 11:27 Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.

Judges 11:28 Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.

Judges 11:29 Then the Spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over [unto] the children of Ammon.

Judges 11:30 And Jephthah vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands,

Judges 11:31 Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.

Judges 11:32 So Jephthah passed over unto the children of Ammon to fight against them; and the LORD delivered them into his hands.

Judges 11:33 And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

Judges 11:34 And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.

Judges 11:35 And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

Judges 11:36 And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

Judges 11:37 And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

Judges 11:38 And he said, Go. And he sent her away [for] two months: and she went with her companions, and bewailed her virginity upon the mountains.

Judges 11:39 And it came to pass at the end of two months, that she returned unto her father, who did with her [according] to his vow which he had vowed: and she knew no man. And it was a custom in Israel,

Judges 11:40 [That] the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year.

Judges 12:1 And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

Judges 12:2 And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

Judges 12:3 And when I saw that ye delivered [me] not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

Judges 12:4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.

Judges 12:5 And the Gileadites took the passages of Jordan before the Ephraimites: and it was [so], that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, [Art] thou an Ephraimite? If he said, Nay;

Judges 12:6 Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

Judges 12:7 And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in [one of] the cities of Gilead.

Judges 12:8 And after him Ibzan of Bethlehem judged Israel.

Judges 12:9 And he had thirty sons, and thirty daughters, [whom] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

Judges 12:10 Then died Ibzan, and was buried at Bethlehem.

Judges 12:11 And after him Elon, a Zebulonite, judged Israel; and he judged Israel ten years.

Judges 12:12 And Elon the Zebulonite died, and was buried in Aijalon in the country of Zebulun.

Judges 12:13 And after him Abdon the son of Hillel, a Pirathonite, judged Israel.

Judges 12:14 And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight years.

Judges 12:15 And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites.

Judges 13:1 And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.

Judges 13:2 And there was a certain man of Zorah, of the family of the Danites, whose name [was] Manoah; and his wife [was] barren, and bare not.

Judges 13:3 And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou [art] barren, and bearest not: but thou shalt conceive, and bear a son.

Judges 13:4 Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:

Judges 13:5 For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

Judges 13:6 Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

Judges 13:7 But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

Judges 13:8 Then Manoah intreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

Judges 13:9 And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband [was] not with her.

Judges 13:10 And the woman made haste, and ran, and shewed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the [other] day.

Judges 13:11 And Manoah arose, and went after his wife, and came to the man, and said unto him, [Art] thou the man that spakest unto the woman? And he said, I [am].

Judges 13:12 And Manoah said, Now let thy words come to pass. How shall we order the child, and [how] shall we do unto him?

Judges 13:13 And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware.

Judges 13:14 She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

Judges 13:15 And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

Judges 13:16 And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD.

Judges 13:17 And Manoah said unto the angel of the LORD, What [is] thy name, that when thy sayings come to pass we may do thee honour?

Judges 13:18 And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it [is] secret?

Judges 13:19 So Manoah took a kid with a meat offering, and offered [it] upon a rock unto the LORD: and [the angel] did wondrously; and Manoah and his wife looked on.

Judges 13:20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.

Judges 13:21 But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah knew that he [was] an angel of the LORD.

Judges 13:22 And Manoah said unto his wife, We shall surely die, because we have seen God.

Judges 13:23 But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have shewed us all these [things], nor would as at this time have told us [such things] as these.

Judges 13:24 And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him.

Judges 13:25 And the Spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.

Judges 14:1 And Samson went down to Timnath, and saw a woman in Timnath of the daughters of the Philistines.

Judges 14:2 And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.

Judges 14:3 Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

Judges 14:4 But his father and his mother knew not that it [was] of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.

Judges 14:5 Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him.

Judges 14:6 And the Spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

Judges 14:7 And he went down, and talked with the woman; and she pleased Samson well.

Judges 14:8 And after a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion.

Judges 14:9 And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion.

Judges 14:10 So his father went down unto the woman: and Samson made there a feast; for so used the young men to do.

Judges 14:11 And it came to pass, when they saw him, that they brought thirty companions to be with him.

Judges 14:12 And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:

Judges 14:13 But if ye cannot declare [it] me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

Judges 14:14 And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

Judges 14:15 And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? [is it] not [so]?

Judges 14:16 And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?

Judges 14:17 And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.

Judges 14:18 And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

Judges 14:19 And the Spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father’s house.

Judges 14:20 But Samson’s wife was [given] to his companion, whom he had used as his friend.

Judges 15:1 But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

Judges 15:2 And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

Judges 15:3 And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

Judges 15:4 And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

Judges 15:5 And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

Judges 15:6 Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

Judges 15:7 And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease.

Judges 15:8 And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the top of the rock Etam.

Judges 15:9 Then the Philistines went up, and pitched in Judah, and spread themselves in Lehi.

Judges 15:10 And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

Judges 15:11 Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

Judges 15:12 And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

Judges 15:13 And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

Judges 15:14 [And] when he came unto Lehi, the Philistines shouted against him: and the Spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.

Judges 15:15 And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith.

Judges 15:16 And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men.

Judges 15:17 And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.

Judges 15:18 And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

Judges 15:19 But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

Judges 15:20 And he judged Israel in the days of the Philistines twenty years.

Judges 16:1 Then went Samson to Gaza, and saw there an harlot, and went in unto her.

Judges 16:2 [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

Judges 16:3 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

Judges 16:4 And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name [was] Delilah.

Judges 16:5 And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

Judges 16:6 And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength [lieth], and wherewith thou mightest be bound to afflict thee.

Judges 16:7 And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man.

Judges 16:8 Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them.

Judges 16:9 Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

Judges 16:10 And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.

Judges 16:11 And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.

Judges 16:12 Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread.

Judges 16:13 And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

Judges 16:14 And she fastened [it] with the pin, and said unto him, The Philistines [be] upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.

Judges 16:15 And she said unto him, How canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].

Judges 16:16 And it came to pass, when she pressed him daily with her words, and urged him, [so] that his soul was vexed unto death;

Judges 16:17 That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto

God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

Judges 16:18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

Judges 16:19 And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

Judges 16:20 And she said, The Philistines [be] upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

Judges 16:21 But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

Judges 16:22 Howbeit the hair of his head began to grow again after he was shaven.

Judges 16:23 Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.

Judges 16:24 And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, which slew many of us.

Judges 16:25 And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

Judges 16:26 And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

Judges 16:27 Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport.

Judges 16:28 And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

Judges 16:29 And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

Judges 16:30 And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.

Judges 16:31 Then his brethren and all the house of his father came down, and took him, and brought [him] up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.

Judges 17:1 And there was a man of mount Ephraim, whose name [was] Micah.

Judges 17:2 And he said unto his mother, The eleven hundred [shekels] of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

Judges 17:3 And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

Judges 17:4 Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.

Judges 17:5 And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

Judges 17:6 In those days [there was] no king in Israel, [but] every man did [that which was] right in his own eyes.

Judges 17:7 And there was a young man out of Bethlehemjudah of the family of Judah, who [was] a Levite, and he sojourned there.

Judges 17:8 And the man departed out of the city from Bethlehemjudah to sojourn where he could find [a place]: and he came to mount Ephraim to the house of Micah, as he journeyed.

Judges 17:9 And Micah said unto him, Whence comest thou? And he said unto him, I [am] a Levite of Bethlehemjudah, and I go to sojourn where I may find [a place].

Judges 17:10 And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

Judges 17:11 And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.

Judges 17:12 And Micah consecrated the Levite; and the young man became his priest, and was in the house of Micah.

Judges 17:13 Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest.

Judges 18:1 In those days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.

Judges 18:2 And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.

Judges 18:3 When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

Judges 18:4 And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his priest.

Judges 18:5 And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

Judges 18:6 And the priest said unto them, Go in peace: before the LORD [is] your way wherein ye go.

Judges 18:7 Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

Judges 18:8 And they came unto their brethren to Zorah and Eshtaol: and their brethren said unto them, What [say] ye?

Judges 18:9 And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.

Judges 18:10 When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth.

Judges 18:11 And there went from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war.

Judges 18:12 And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, [it is] behind Kirjathjearim.

Judges 18:13 And they passed thence unto mount Ephraim, and came unto the house of Micah.

Judges 18:14 Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

Judges 18:15 And they turned thitherward, and came to the house of the young man the Levite, [even] unto the house of Micah, and saluted him.

Judges 18:16 And the six hundred men appointed with their weapons of war, which [were] of the children of Dan, stood by the entering of the gate.

Judges 18:17 And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

Judges 18:18 And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?

Judges 18:19 And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

Judges 18:20 And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

Judges 18:21 So they turned and departed, and put the little ones and the cattle and the carriage before them.

Judges 18:22 [And] when they were a good way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered together, and overtook the children of Dan.

Judges 18:23 And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?

Judges 18:24 And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

Judges 18:25 And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

Judges 18:26 And the children of Dan went their way: and when Micah saw that they [were] too strong for him, he turned and went back unto his house.

Judges 18:27 And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

Judges 18:28 And [there was] no deliverer, because it [was] far from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein.

Judges 18:29 And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

Judges 18:30 And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

Judges 18:31 And they set them up Micah's graven image, which he made, all the time that the house of God was in Shiloh.

Judges 19:1 And it came to pass in those days, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.

Judges 19:2 And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months.

Judges 19:3 And her husband arose, and went after her, to speak friendly unto her, [and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

Judges 19:4 And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

Judges 19:5 And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

Judges 19:6 And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

Judges 19:7 And when the man rose up to depart, his father in law urged him: therefore he lodged there again.

Judges 19:8 And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

Judges 19:9 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

Judges 19:10 But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him.

Judges 19:11 [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

Judges 19:12 And his master said unto him, We will not turn aside hither into the city of a stranger, that [is] not of the children of Israel; we will pass over to Gibeah.

Judges 19:13 And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

Judges 19:14 And they passed on and went their way; and the sun went down upon them [when they were] by Gibeah, which [belongeth] to Benjamin.

Judges 19:15 And they turned aside thither, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging.

Judges 19:16 And, behold, there came an old man from his work out of the field at even, which [was] also of mount Ephraim; and he sojourned in Gibeah: but the men of the place [were] Benjamites.

Judges 19:17 And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

Judges 19:18 And he said unto him, We [are] passing from Bethlehemjudah toward the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

Judges 19:19 Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.

Judges 19:20 And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] upon me; only lodge not in the street.

Judges 19:21 So he brought him into his house, and gave provender unto the asses: and they washed their feet, and did eat and drink.

Judges 19:22 [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

Judges 19:23 And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.

Judges 19:24 Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

Judges 19:25 But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

Judges 19:26 Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord [was], till it was light.

Judges 19:27 And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold.

Judges 19:28 And he said unto her, Up, and let us be going. But none answered. Then the man took her [up] upon an ass, and the man rose up, and gat him unto his place.

Judges 19:29 And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, [together] with her bones, into twelve pieces, and sent her into all the coasts of Israel.

Judges 19:30 And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

Judges 20:1 Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.

Judges 20:2 And the chief of all the people, [even] of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.

Judges 20:3 (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell [us], how was this wickedness?

Judges 20:4 And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.

Judges 20:5 And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

Judges 20:6 And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

Judges 20:7 Behold, ye [are] all children of Israel; give here your advice and counsel.

Judges 20:8 And all the people arose as one man, saying, We will not any [of us] go to his tent, neither will we any [of us] turn into his house.

Judges 20:9 But now this [shall be] the thing which we will do to Gibeah; [we will go up] by lot against it;

Judges 20:10 And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

Judges 20:11 So all the men of Israel were gathered against the city, knit together as one man.

Judges 20:12 And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

Judges 20:13 Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

Judges 20:14 But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel.

Judges 20:15 And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men.

Judges 20:16 Among all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.

Judges 20:17 And the men of Israel, beside Benjamin, were numbered four hundred thousand men that drew sword: all these [were] men of war.

Judges 20:18 And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

Judges 20:19 And the children of Israel rose up in the morning, and encamped against Gibeah.

Judges 20:20 And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah.

Judges 20:21 And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.

Judges 20:22 And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

Judges 20:23 (And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.)

Judges 20:24 And the children of Israel came near against the children of Benjamin the second day.

Judges 20:25 And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.

Judges 20:26 Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.

Judges 20:27 And the children of Israel enquired of the LORD, (for the ark of the covenant of God [was] there in those days,

Judges 20:28 And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

Judges 20:29 And Israel set liers in wait round about Gibeah.

Judges 20:30 And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times.

Judges 20:31 And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

Judges 20:32 And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

Judges 20:33 And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the meadows of Gibeah.

Judges 20:34 And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil [was] near them.

Judges 20:35 And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword.

Judges 20:36 So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

Judges 20:37 And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew [themselves] along, and smote all the city with the edge of the sword.

Judges 20:38 Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.

Judges 20:39 And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

Judges 20:40 But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.

Judges 20:41 And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them.

Judges 20:42 Therefore they turned [their backs] before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which [came] out of the cities they destroyed in the midst of them.

Judges 20:43 [Thus] they inclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.

Judges 20:44 And there fell of Benjamin eighteen thousand men; all these [were] men of valour.

Judges 20:45 And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

Judges 20:46 So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these [were] men of valour.

Judges 20:47 But six hundred men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four months.

Judges 20:48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

Judges 21:1 Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.

Judges 21:2 And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore;

Judges 21:3 And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?

Judges 21:4 And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt offerings and peace offerings.

Judges 21:5 And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

Judges 21:6 And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day.

Judges 21:7 How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?

Judges 21:8 And they said, What one [is there] of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabeshgilead to the assembly.

Judges 21:9 For the people were numbered, and, behold, [there were] none of the inhabitants of Jabeshgilead there.

Judges 21:10 And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.

Judges 21:11 And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

Judges 21:12 And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

Judges 21:13 And the whole congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.

Judges 21:14 And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabeshgilead: and yet so they sufficed them not.

Judges 21:15 And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.

Judges 21:16 Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

Judges 21:17 And they said, [There must be] an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel.

Judges 21:18 Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed [be] he that giveth a wife to Benjamin.

Judges 21:19 Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

Judges 21:20 Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards;

Judges 21:21 And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

Judges 21:22 And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

Judges 21:23 And the children of Benjamin did so, and took [them] wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.

Judges 21:24 And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

Judges 21:25 In those days [there was] no king in Israel: every man did [that which was] right in his own eyes.

Ruth

1:1 Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.

Ruth 1:2 And the name of the man [was] Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there.

Ruth 1:3 And Elimelech Naomi's husband died; and she was left, and her two sons.

Ruth 1:4 And they took them wives of the women of Moab; the name of the one [was] Orpah, and the name of the other Ruth: and they dwelled there about ten years.

Ruth 1:5 And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

Ruth 1:6 Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread.

Ruth 1:7 Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

Ruth 1:8 And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

Ruth 1:9 The LORD grant you that ye may find rest, each [of you] in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

Ruth 1:10 And they said unto her, Surely we will return with thee unto thy people.

Ruth 1:11 And Naomi said, Turn again, my daughters: why will ye go with me? [are] there yet [any more] sons in my womb, that they may be your husbands?

Ruth 1:12 Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;

Ruth 1:13 Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

Ruth 1:14 And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.

Ruth 1:15 And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.

Ruth 1:16 And Ruth said, Intreat me not to leave thee, [or] to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

Ruth 1:17 Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, [if ought] but death part thee and me.

Ruth 1:18 When she saw that she was stedfastly minded to go with her, then she left speaking unto her.

Ruth 1:19 So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi?

Ruth 1:20 And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.

Ruth 1:21 I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

Ruth 1:22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

Ruth 2:1 And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name [was] Boaz.

Ruth 2:2 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.

Ruth 2:3 And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech.

Ruth 2:4 And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD [be] with you. And they answered him, The LORD bless thee.

Ruth 2:5 Then said Boaz unto his servant that was set over the reapers, Whose damsel [is] this?

Ruth 2:6 And the servant that was set over the reapers answered and said, It [is] the Moabitish damsel that came back with Naomi out of the country of Moab:

Ruth 2:7 And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

Ruth 2:8 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

Ruth 2:9 [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

Ruth 2:10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

Ruth 2:11 And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

Ruth 2:12 The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

Ruth 2:13 Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

Ruth 2:14 And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.

Ruth 2:15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:

Ruth 2:16 And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

Ruth 2:17 So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

Ruth 2:18 And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

Ruth 2:19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

Ruth 2:20 And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen.

Ruth 2:21 And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

Ruth 2:22 And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

Ruth 2:23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

Ruth 3:1 Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

Ruth 3:2 And now [is] not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

Ruth 3:3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

Ruth 3:4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

Ruth 3:5 And she said unto her, All that thou sayest unto me I will do.

Ruth 3:6 And she went down unto the floor, and did according to all that her mother in law bade her.

Ruth 3:7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

Ruth 3:8 And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

Ruth 3:9 And he said, Who [art] thou? And she answered, I [am] Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou [art] a near kinsman.

Ruth 3:10 And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

Ruth 3:11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman.

Ruth 3:12 And now it is true that I [am thy] near kinsman: howbeit there is a kinsman nearer than I.

Ruth 3:13 Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

Ruth 3:14 And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

Ruth 3:15 Also he said, Bring the vail that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city.

Ruth 3:16 And when she came to her mother in law, she said, Who [art] thou, my daughter? And she told her all that the man had done to her.

Ruth 3:17 And she said, These six [measures] of barley gave he me; for he said to me, Go not empty unto thy mother in law.

Ruth 3:18 Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

Ruth 4:1 Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

Ruth 4:2 And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.

Ruth 4:3 And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which [was] our brother Elimelech's:

Ruth 4:4 And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

Ruth 4:5 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

Ruth 4:6 And the kinsman said, I cannot redeem [it] for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].

Ruth 4:7 Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

Ruth 4:8 Therefore the kinsman said unto Boaz, Buy [it] for thee. So he drew off his shoe.

Ruth 4:9 And Boaz said unto the elders, and [unto] all the people, Ye [are] witnesses this day, that I have bought all that [was] Elimelech's, and all that [was] Chilion's and Mahlon's, of the hand of Naomi.

Ruth 4:10 Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.

Ruth 4:11 And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

Ruth 4:12 And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

Ruth 4:13 So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.

Ruth 4:14 And the women said unto Naomi, Blessed [be] the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

Ruth 4:15 And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him.

Ruth 4:16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

Ruth 4:17 And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he [is] the father of Jesse, the father of David.

Ruth 4:18 Now these [are] the generations of Pharez: Pharez begat Hezron,

Ruth 4:19 And Hezron begat Ram, and Ram begat Amminadab,

Ruth 4:20 And Amminadab begat Nahshon, and Nahshon begat Salmon,

Ruth 4:21 And Salmon begat Boaz, and Boaz begat Obed,

Ruth 4:22 And Obed begat Jesse, and Jesse begat David.

1 Samuel

1:1 Now there was a certain man of Ramathaimzophim, of mount Ephraim, and his name [was] Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:

1 Samuel 1:2 And he had two wives; the name of the one [was] Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

1 Samuel 1:3 And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.

1 Samuel 1:4 And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

1 Samuel 1:5 But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb.

1 Samuel 1:6 And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb.

1 Samuel 1:7 And [as] he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

1 Samuel 1:8 Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?

1 Samuel 1:9 So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

1 Samuel 1:10 And she [was] in bitterness of soul, and prayed unto the LORD, and wept sore.

1 Samuel 1:11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

1 Samuel 1:12 And it came to pass, as she continued praying before the LORD, that Eli marked her mouth.

1 Samuel 1:13 Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

1 Samuel 1:14 And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

1 Samuel 1:15 And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

1 Samuel 1:16 Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.

1 Samuel 1:17 Then Eli answered and said, Go in peace: and the God of Israel grant [thee] thy petition that thou hast asked of him.

1 Samuel 1:18 And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].

1 Samuel 1:19 And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her.

1 Samuel 1:20 Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

1 Samuel 1:21 And the man Elkanah, and all his house, went up to offer unto the LORD the yearly sacrifice, and his vow.

1 Samuel 1:22 But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [then] I will bring him, that he may appear before the LORD, and there abide for ever.

1 Samuel 1:23 And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

1 Samuel 1:24 And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child [was] young.

1 Samuel 1:25 And they slew a bullock, and brought the child to Eli.

1 Samuel 1:26 And she said, Oh my lord, [as] thy soul liveth, my lord, I [am] the woman that stood by thee here, praying unto the LORD.

1 Samuel 1:27 For this child I prayed; and the LORD hath given me my petition which I asked of him:

1 Samuel 1:28 Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.

1 Samuel 2:1 And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

1 Samuel 2:2 [There is] none holy as the LORD: for [there is] none beside thee: neither [is there] any rock like our God.

1 Samuel 2:3 Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

1 Samuel 2:4 The bows of the mighty men [are] broken, and they that stumbled are girded with strength.

1 Samuel 2:5 [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

1 Samuel 2:6 The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

1 Samuel 2:7 The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.

1 Samuel 2:8 He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD'S, and he hath set the world upon them.

1 Samuel 2:9 He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

1 Samuel 2:10 The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

1 Samuel 2:11 And Elkanah went to Ramah to his house. And the child did minister unto the LORD before Eli the priest.

1 Samuel 2:12 Now the sons of Eli [were] sons of Belial; they knew not the LORD.

1 Samuel 2:13 And the priests' custom with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

1 Samuel 2:14 And he struck [it] into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh unto all the Israelites that came thither.

1 Samuel 2:15 Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

1 Samuel 2:16 And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

1 Samuel 2:17 Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD.

1 Samuel 2:18 But Samuel ministered before the LORD, [being] a child, girded with a linen ephod.

1 Samuel 2:19 Moreover his mother made him a little coat, and brought [it] to him from year to year, when she came up with her husband to offer the yearly sacrifice.

1 Samuel 2:20 And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own home.

1 Samuel 2:21 And the LORD visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the LORD.

1 Samuel 2:22 Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled [at] the door of the tabernacle of the congregation.

1 Samuel 2:23 And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

1 Samuel 2:24 Nay, my sons; for [it is] no good report that I hear: ye make the LORD'S people to transgress.

1 Samuel 2:25 If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

1 Samuel 2:26 And the child Samuel grew on, and was in favour both with the LORD, and also with men.

1 Samuel 2:27 And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?

1 Samuel 2:28 And did I choose him out of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?

1 Samuel 2:29 Wherefore kick ye at my sacrifice and at mine offering, which I have commanded [in my] habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

1 Samuel 2:30 Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

1 Samuel 2:31 Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

1 Samuel 2:32 And thou shalt see an enemy [in my] habitation, in all [the wealth] which [God] shall give Israel: and there shall not be an old man in thine house for ever.

1 Samuel 2:33 And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

1 Samuel 2:34 And this [shall be] a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.

1 Samuel 2:35 And I will raise me up a faithful priest, [that] shall do according to [that] which [is] in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever.

1 Samuel 2:36 And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a

morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

1 Samuel 3:1 And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; [there was] no open vision.

1 Samuel 3:2 And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he could not see;

1 Samuel 3:3 And ere the lamp of God went out in the temple of the LORD, where the ark of God [was], and Samuel was laid down [to sleep];

1 Samuel 3:4 That the LORD called Samuel: and he answered, Here [am] I.

1 Samuel 3:5 And he ran unto Eli, and said, Here [am] I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

1 Samuel 3:6 And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here [am] I; for thou didst call me. And he answered, I called not, my son; lie down again.

1 Samuel 3:7 Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

1 Samuel 3:8 And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD had called the child.

1 Samuel 3:9 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.

1 Samuel 3:10 And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

1 Samuel 3:11 And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.

1 Samuel 3:12 In that day I will perform against Eli all [things] which I have spoken concerning his house: when I begin, I will also make an end.

1 Samuel 3:13 For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.

1 Samuel 3:14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.

1 Samuel 3:15 And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to shew Eli the vision.

1 Samuel 3:16 Then Eli called Samuel, and said, Samuel, my son. And he answered, Here [am] I.

1 Samuel 3:17 And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

1 Samuel 3:18 And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.

1 Samuel 3:19 And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.

1 Samuel 3:20 And all Israel from Dan even to Beersheba knew that Samuel [was] established [to be] a prophet of the LORD.

1 Samuel 3:21 And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by the word of the LORD.

1 Samuel 4:1 And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek.

1 Samuel 4:2 And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

1 Samuel 4:3 And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

1 Samuel 4:4 So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

1 Samuel 4:5 And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.

1 Samuel 4:6 And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

1 Samuel 4:7 And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.

1 Samuel 4:8 Woe unto us! who shall deliver us out of the hand of these mighty Gods? these [are] the Gods that smote the Egyptians with all the plagues in the wilderness.

1 Samuel 4:9 Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.

1 Samuel 4:10 And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

1 Samuel 4:11 And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

1 Samuel 4:12 And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

1 Samuel 4:13 And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.

1 Samuel 4:14 And when Eli heard the noise of the crying, he said, What [meaneth] the noise of this tumult? And the man came in hastily, and told Eli.

1 Samuel 4:15 Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.

1 Samuel 4:16 And the man said unto Eli, I [am] he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son?

1 Samuel 4:17 And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

1 Samuel 4:18 And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

1 Samuel 4:19 And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

1 Samuel 4:20 And about the time of her death the women that stood by her said unto her, Fear not; for thou hast born a son. But she answered not, neither did she regard [it].

1 Samuel 4:21 And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

1 Samuel 4:22 And she said, The glory is departed from Israel: for the ark of God is taken.

1 Samuel 5:1 And the Philistines took the ark of God, and brought it from Ebenezer unto Ashdod.

1 Samuel 5:2 When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon.

1 Samuel 5:3 And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.

1 Samuel 5:4 And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

1 Samuel 5:5 Therefore neither the priests of Dagon, nor any that come into Dagon’s house, tread on the threshold of Dagon in Ashdod unto this day.

1 Samuel 5:6 But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with emerods, [even] Ashdod and the coasts thereof.

1 Samuel 5:7 And when the men of Ashdod saw that [it was] so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.

1 Samuel 5:8 They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

1 Samuel 5:9 And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

1 Samuel 5:10 Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

1 Samuel 5:11 So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

1 Samuel 5:12 And the men that died not were smitten with the emerods: and the cry of the city went up to heaven.

1 Samuel 6:1 And the ark of the LORD was in the country of the Philistines seven months.

1 Samuel 6:2 And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

1 Samuel 6:3 And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

1 Samuel 6:4 Then said they, What [shall be] the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords.

1 Samuel 6:5 Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

1 Samuel 6:6 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

1 Samuel 6:7 Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:

1 Samuel 6:8 And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

1 Samuel 6:9 And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

1 Samuel 6:10 And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home:

1 Samuel 6:11 And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods.

1 Samuel 6:12 And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

1 Samuel 6:13 And [they of] Bethshemesh [were] reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see [it].

1 Samuel 6:14 And the cart came into the field of Joshua, a Bethshemite, and stood there, where [there was] a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD.

1 Samuel 6:15 And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

1 Samuel 6:16 And when the five lords of the Philistines had seen [it], they returned to Ekron the same day.

1 Samuel 6:17 And these [are] the golden emerods which the Philistines returned [for] a trespass offering unto the LORD; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one;

1 Samuel 6:18 And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

1 Samuel 6:19 And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

1 Samuel 6:20 And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?

1 Samuel 6:21 And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, [and] fetch it up to you.

1 Samuel 7:1 And the men of Kirjathjearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD.

1 Samuel 7:2 And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

1 Samuel 7:3 And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

1 Samuel 7:4 Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD only.

1 Samuel 7:5 And Samuel said, Gather all Israel to Mizpeh, and I will pray for you unto the LORD.

1 Samuel 7:6 And they gathered together to Mizpeh, and drew water, and poured [it] out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

1 Samuel 7:7 And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard [it], they were afraid of the Philistines.

1 Samuel 7:8 And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.

1 Samuel 7:9 And Samuel took a sucking lamb, and offered [it for] a burnt offering wholly unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him.

1 Samuel 7:10 And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

1 Samuel 7:11 And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until [they came] under Bethcar.

1 Samuel 7:12 Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

1 Samuel 7:13 So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel.

1 Samuel 7:14 And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

1 Samuel 7:15 And Samuel judged Israel all the days of his life.

1 Samuel 7:16 And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places.

1 Samuel 7:17 And his return [was] to Ramah; for there [was] his house; and there he judged Israel; and there he built an altar unto the LORD.

1 Samuel 8:1 And it came to pass, when Samuel was old, that he made his sons judges over Israel.

1 Samuel 8:2 Now the name of his firstborn was Joel; and the name of his second, Abiah: [they were] judges in Beersheba.

1 Samuel 8:3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.

1 Samuel 8:4 Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,

1 Samuel 8:5 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.

1 Samuel 8:6 But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.

1 Samuel 8:7 And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

1 Samuel 8:8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

1 Samuel 8:9 Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them.

1 Samuel 8:10 And Samuel told all the words of the LORD unto the people that asked of him a king.

1 Samuel 8:11 And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

1 Samuel 8:12 And he will appoint him captains over thousands, and captains over fifties; and [will set them] to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.

1 Samuel 8:13 And he will take your daughters [to be] confectionaries, and [to be] cooks, and [to be] bakers.

1 Samuel 8:14 And he will take your fields, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants.

1 Samuel 8:15 And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

1 Samuel 8:16 And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put [them] to his work.

1 Samuel 8:17 He will take the tenth of your sheep: and ye shall be his servants.

1 Samuel 8:18 And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day.

1 Samuel 8:19 Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;

1 Samuel 8:20 That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

1 Samuel 8:21 And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD.

1 Samuel 8:22 And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

1 Samuel 9:1 Now there was a man of Benjamin, whose name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.

1 Samuel 9:2 And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

1 Samuel 9:3 And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.

1 Samuel 9:4 And he passed through mount Ephraim, and passed through the land of Shalisha, but they found [them] not: then they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.

1 Samuel 9:5 [And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and take thought for us.

1 Samuel 9:6 And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go.

1 Samuel 9:7 Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

1 Samuel 9:8 And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: [that] will I give to the man of God, to tell us our way.

1 Samuel 9:9 (Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.)

1 Samuel 9:10 Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God [was].

1 Samuel 9:11 [And] as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?

1 Samuel 9:12 And they answered them, and said, He is; behold, [he is] before you: make haste now, for he came to day to the city; for [there is] a sacrifice of the people to day in the high place:

1 Samuel 9:13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

1 Samuel 9:14 And they went up into the city: [and] when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

1 Samuel 9:15 Now the LORD had told Samuel in his ear a day before Saul came, saying,

1 Samuel 9:16 To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

1 Samuel 9:17 And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people.

1 Samuel 9:18 Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer’s house [is].

1 Samuel 9:19 And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart.

1 Samuel 9:20 And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father’s house?

1 Samuel 9:21 And Saul answered and said, [Am] not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou so to me?

1 Samuel 9:22 And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] about thirty persons.

1 Samuel 9:23 And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

1 Samuel 9:24 And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

1 Samuel 9:25 And when they were come down from the high place into the city, [Samuel] communed with Saul upon the top of the house.

1 Samuel 9:26 And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

1 Samuel 9:27 [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still a while, that I may shew thee the word of God.

1 Samuel 10:1 Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?

1 Samuel 10:2 When thou art departed from me to day, then thou shalt find two men by Rachel’s sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

1 Samuel 10:3 Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

1 Samuel 10:4 And they will salute thee, and give thee two [loaves] of bread; which thou shalt receive of their hands.

1 Samuel 10:5 After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

1 Samuel 10:6 And the Spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

1 Samuel 10:7 And let it be, when these signs are come unto thee, [that] thou do as occasion serve thee; for God [is] with thee.

1 Samuel 10:8 And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do.

1 Samuel 10:9 And it was [so], that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.

1 Samuel 10:10 And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them.

1 Samuel 10:11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?

1 Samuel 10:12 And one of the same place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets?

1 Samuel 10:13 And when he had made an end of prophesying, he came to the high place.

1 Samuel 10:14 And Saul's uncle said unto him and to his servant, Whither went ye? And he said, To seek the asses: and when we saw that [they were] no where, we came to Samuel.

1 Samuel 10:15 And Saul's uncle said, Tell me, I pray thee, what Samuel said unto you.

1 Samuel 10:16 And Saul said unto his uncle, He told us plainly that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not.

1 Samuel 10:17 And Samuel called the people together unto the LORD to Mizpeh;

1 Samuel 10:18 And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you:

1 Samuel 10:19 And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

1 Samuel 10:20 And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken.

1 Samuel 10:21 When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

1 Samuel 10:22 Therefore they enquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.

1 Samuel 10:23 And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.

1 Samuel 10:24 And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.

1 Samuel 10:25 Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people away, every man to his house.

1 Samuel 10:26 And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.

1 Samuel 10:27 But the children of Belial said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.

1 Samuel 11:1 Then Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.

1 Samuel 11:2 And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may thrust out all your right eyes, and lay it [for] a reproach upon all Israel.

1 Samuel 11:3 And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.

1 Samuel 11:4 Then came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept.

1 Samuel 11:5 And, behold, Saul came after the herd out of the field; and Saul said, What [aileth] the people that they weep? And they told him the tidings of the men of Jabesh.

1 Samuel 11:6 And the Spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.

1 Samuel 11:7 And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

1 Samuel 11:8 And when he numbered them in Bezek, the children of Israel were three hundred thousand, and the men of Judah thirty thousand.

1 Samuel 11:9 And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by [that time] the sun be hot, ye shall have help. And the messengers came and shewed [it] to the men of Jabesh; and they were glad.

1 Samuel 11:10 Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.

1 Samuel 11:11 And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.

1 Samuel 11:12 And the people said unto Samuel, Who [is] he that said, Shall Saul reign over us? bring the men, that we may put them to death.

1 Samuel 11:13 And Saul said, There shall not a man be put to death this day: for to day the LORD hath wrought salvation in Israel.

1 Samuel 11:14 Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.

1 Samuel 11:15 And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

1 Samuel 12:1 And Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.

1 Samuel 12:2 And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons [are] with you: and I have walked before you from my childhood unto this day.

1 Samuel 12:3 Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

1 Samuel 12:4 And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man’s hand.

1 Samuel 12:5 And he said unto them, The LORD [is] witness against you, and his anointed [is] witness this day, that ye have not found ought in my hand. And they answered, [He is] witness.

1 Samuel 12:6 And Samuel said unto the people, [It is] the LORD that advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt.

1 Samuel 12:7 Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

1 Samuel 12:8 When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which

brought forth your fathers out of Egypt, and made them dwell in this place.

1 Samuel 12:9 And when they forgat the LORD their God, he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them.

1 Samuel 12:10 And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

1 Samuel 12:11 And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

1 Samuel 12:12 And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: when the LORD your God [was] your king.

1 Samuel 12:13 Now therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD hath set a king over you.

1 Samuel 12:14 If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:

1 Samuel 12:15 But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as [it was] against your fathers.

1 Samuel 12:16 Now therefore stand and see this great thing, which the LORD will do before your eyes.

1 Samuel 12:17 [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

1 Samuel 12:18 So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel.

1 Samuel 12:19 And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins [this] evil, to ask us a king.

1 Samuel 12:20 And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

1 Samuel 12:21 And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

1 Samuel 12:22 For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.

1 Samuel 12:23 Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:

1 Samuel 12:24 Only fear the LORD, and serve him in truth with all your heart: for consider how great [things] he hath done for you.

1 Samuel 12:25 But if ye shall still do wickedly, ye shall be consumed, both ye and your king.

1 Samuel 13:1 Saul reigned one year; and when he had reigned two years over Israel,

1 Samuel 13:2 Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.

1 Samuel 13:3 And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

1 Samuel 13:4 And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

1 Samuel 13:5 And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which [is] on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven.

1 Samuel 13:6 When the men of Israel saw that they were in a strait, (for the people were distressed,) then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

1 Samuel 13:7 And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

1 Samuel 13:8 And he tarried seven days, according to the set time that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him.

1 Samuel 13:9 And Saul said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering.

1 Samuel 13:10 And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.

1 Samuel 13:11 And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that]

thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;

1 Samuel 13:12 Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.

1 Samuel 13:13 And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.

1 Samuel 13:14 But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee.

1 Samuel 13:15 And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people [that were] present with him, about six hundred men.

1 Samuel 13:16 And Saul, and Jonathan his son, and the people [that were] present with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash.

1 Samuel 13:17 And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way [that leadeth to] Ophrah, unto the land of Shual:

1 Samuel 13:18 And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.

1 Samuel 13:19 Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make [them] swords or spears:

1 Samuel 13:20 But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his axe, and his mattock.

1 Samuel 13:21 Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.

1 Samuel 13:22 So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

1 Samuel 13:23 And the garrison of the Philistines went out to the passage of Michmash.

1 Samuel 14:1 Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines’ garrison, that [is] on the other side. But he told not his father.

1 Samuel 14:2 And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;

1 Samuel 14:3 And Ahiah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the LORD'S priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.

1 Samuel 14:4 And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Seneh.

1 Samuel 14:5 The forefront of the one [was] situate northward over against Michmash, and the other southward over against Gibeah.

1 Samuel 14:6 And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.

1 Samuel 14:7 And his armourbearer said unto him, Do all that [is] in thine heart: turn thee; behold, I [am] with thee according to thy heart.

1 Samuel 14:8 Then said Jonathan, Behold, we will pass over unto [these] men, and we will discover ourselves unto them.

1 Samuel 14:9 If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

1 Samuel 14:10 But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this [shall be] a sign unto us.

1 Samuel 14:11 And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

1 Samuel 14:12 And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will shew you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

1 Samuel 14:13 And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.

1 Samuel 14:14 And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

1 Samuel 14:15 And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.

1 Samuel 14:16 And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went on beating down [one another].

1 Samuel 14:17 Then said Saul unto the people that [were] with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].

1 Samuel 14:18 And Saul said unto Ahiah, Bring hither the ark of God. For the ark of God was at that time with the children of Israel.

1 Samuel 14:19 And it came to pass, while Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

1 Samuel 14:20 And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great discomfiture.

1 Samuel 14:21 Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

1 Samuel 14:22 Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.

1 Samuel 14:23 So the LORD saved Israel that day: and the battle passed over unto Bethaven.

1 Samuel 14:24 And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

1 Samuel 14:25 And all [they of] the land came to a wood; and there was honey upon the ground.

1 Samuel 14:26 And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath.

1 Samuel 14:27 But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

1 Samuel 14:28 Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

1 Samuel 14:29 Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

1 Samuel 14:30 How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

1 Samuel 14:31 And they smote the Philistines that day from Michmash to Aijalon: and the people were very faint.

1 Samuel 14:32 And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew [them] on the ground: and the people did eat [them] with the blood.

1 Samuel 14:33 Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day.

1 Samuel 14:34 And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.

1 Samuel 14:35 And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

1 Samuel 14:36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

1 Samuel 14:37 And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day.

1 Samuel 14:38 And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.

1 Samuel 14:39 For, [as] the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But [there was] not a man among all the people [that] answered him.

1 Samuel 14:40 Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

1 Samuel 14:41 Therefore Saul said unto the LORD God of Israel, Give a perfect [lot]. And Saul and Jonathan were taken: but the people escaped.

1 Samuel 14:42 And Saul said, Cast [lots] between me and Jonathan my son. And Jonathan was taken.

1 Samuel 14:43 Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

1 Samuel 14:44 And Saul answered, God do so and more also: for thou shalt surely die, Jonathan.

1 Samuel 14:45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

1 Samuel 14:46 Then Saul went up from following the Philistines: and the Philistines went to their own place.

1 Samuel 14:47 So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed [them].

1 Samuel 14:48 And he gathered an host, and smote the Amalekites, and delivered Israel out of the hands of them that spoiled them.

1 Samuel 14:49 Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters [were these]; the name of the firstborn Merab, and the name of the younger Michal:

1 Samuel 14:50 And the name of Saul's wife [was] Ahinoam, the daughter of Ahimaaz: and the name of the captain of his host [was] Abner, the son of Ner, Saul's uncle.

1 Samuel 14:51 And Kish [was] the father of Saul; and Ner the father of Abner [was] the son of Abiel.

1 Samuel 14:52 And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him.

1 Samuel 15:1 Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

1 Samuel 15:2 Thus saith the LORD of hosts, I remember [that] which Amalek did to Israel, how he laid [wait] for him in the way, when he came up from Egypt.

1 Samuel 15:3 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

1 Samuel 15:4 And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

1 Samuel 15:5 And Saul came to a city of Amalek, and laid wait in the valley.

1 Samuel 15:6 And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

1 Samuel 15:7 And Saul smote the Amalekites from Havilah [until] thou comest to Shur, that [is] over against Egypt.

1 Samuel 15:8 And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

1 Samuel 15:9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.

1 Samuel 15:10 Then came the word of the LORD unto Samuel, saying,

1 Samuel 15:11 It repenteth me that I have set up Saul [to be] king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

1 Samuel 15:12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

1 Samuel 15:13 And Samuel came to Saul: and Saul said unto him, Blessed [be] thou of the LORD: I have performed the commandment of the LORD.

1 Samuel 15:14 And Samuel said, What [meaneth] then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

1 Samuel 15:15 And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.

1 Samuel 15:16 Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

1 Samuel 15:17 And Samuel said, When thou [wast] little in thine own sight, [wast] thou not [made] the head of the tribes of Israel, and the LORD anointed thee king over Israel?

1 Samuel 15:18 And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

1 Samuel 15:19 Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

1 Samuel 15:20 And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

1 Samuel 15:21 But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

1 Samuel 15:22 And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.

1 Samuel 15:23 For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.

1 Samuel 15:24 And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.

1 Samuel 15:25 Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD.

1 Samuel 15:26 And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.

1 Samuel 15:27 And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.

1 Samuel 15:28 And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better than thou.

1 Samuel 15:29 And also the Strength of Israel will not lie nor repent: for he [is] not a man, that he should repent.

1 Samuel 15:30 Then he said, I have sinned: [yet] honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

1 Samuel 15:31 So Samuel turned again after Saul; and Saul worshipped the LORD.

1 Samuel 15:32 Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

1 Samuel 15:33 And Samuel said, As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

1 Samuel 15:34 Then Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul.

1 Samuel 15:35 And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

1 Samuel 16:1 And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

1 Samuel 16:2 And Samuel said, How can I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.

1 Samuel 16:3 And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me [him] whom I name unto thee.

1 Samuel 16:4 And Samuel did that which the LORD spake, and came to Bethlehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?

1 Samuel 16:5 And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

1 Samuel 16:6 And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD'S anointed [is] before him.

1 Samuel 16:7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

1 Samuel 16:8 Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.

1 Samuel 16:9 Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this.

1 Samuel 16:10 Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these.

1 Samuel 16:11 And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

1 Samuel 16:12 And he sent, and brought him in. Now he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he.

1 Samuel 16:13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.

1 Samuel 16:14 But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.

1 Samuel 16:15 And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.

1 Samuel 16:16 Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

1 Samuel 16:17 And Saul said unto his servants, Provide me now a man that can play well, and bring [him] to me.

1 Samuel 16:18 Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.

1 Samuel 16:19 Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, which [is] with the sheep.

1 Samuel 16:20 And Jesse took an ass [laden] with bread, and a bottle of wine, and a kid, and sent [them] by David his son unto Saul.

1 Samuel 16:21 And David came to Saul, and stood before him: and he loved him greatly; and he became his armourbearer.

1 Samuel 16:22 And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

1 Samuel 16:23 And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

1 Samuel 17:1 Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammim.

1 Samuel 17:2 And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines.

1 Samuel 17:3 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and [there was] a valley between them.

1 Samuel 17:4 And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height [was] six cubits and a span.

1 Samuel 17:5 And [he had] an helmet of brass upon his head, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass.

1 Samuel 17:6 And [he had] greaves of brass upon his legs, and a target of brass between his shoulders.

1 Samuel 17:7 And the staff of his spear [was] like a weaver’s beam; and his spear’s head [weighed] six hundred shekels of iron: and one bearing a shield went before him.

1 Samuel 17:8 And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

1 Samuel 17:9 If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.

1 Samuel 17:10 And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.

1 Samuel 17:11 When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

1 Samuel 17:12 Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul.

1 Samuel 17:13 And the three eldest sons of Jesse went [and] followed Saul to the battle: and the names of his three sons that went to the battle [were] Eliab the firstborn, and next unto him Abinadab, and the third Shammah.

1 Samuel 17:14 And David [was] the youngest: and the three eldest followed Saul.

1 Samuel 17:15 But David went and returned from Saul to feed his father's sheep at Bethlehem.

1 Samuel 17:16 And the Philistine drew near morning and evening, and presented himself forty days.

1 Samuel 17:17 And Jesse said unto David his son, Take now for thy brethren an ephah of this parched [corn], and these ten loaves, and run to the camp to thy brethren;

1 Samuel 17:18 And carry these ten cheeses unto the captain of [their] thousand, and look how thy brethren fare, and take their pledge.

1 Samuel 17:19 Now Saul, and they, and all the men of Israel, [were] in the valley of Elah, fighting with the Philistines.

1 Samuel 17:20 And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.

1 Samuel 17:21 For Israel and the Philistines had put the battle in array, army against army.

1 Samuel 17:22 And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren.

1 Samuel 17:23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies

of the Philistines, and spake according to the same words: and David heard [them].

1 Samuel 17:24 And all the men of Israel, when they saw the man, fled from him, and were sore afraid.

1 Samuel 17:25 And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

1 Samuel 17:26 And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

1 Samuel 17:27 And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

1 Samuel 17:28 And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

1 Samuel 17:29 And David said, What have I now done? [Is there] not a cause?

1 Samuel 17:30 And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

1 Samuel 17:31 And when the words were heard which David spake, they rehearsed [them] before Saul: and he sent for him.

1 Samuel 17:32 And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

1 Samuel 17:33 And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou [art but] a youth, and he a man of war from his youth.

1 Samuel 17:34 And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:

1 Samuel 17:35 And I went out after him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him.

1 Samuel 17:36 Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

1 Samuel 17:37 David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver

me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

1 Samuel 17:38 And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

1 Samuel 17:39 And David girded his sword upon his armour, and he assayed to go; for he had not proved [it]. And David said unto Saul, I cannot go with these; for I have not proved [them]. And David put them off him.

1 Samuel 17:40 And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.

1 Samuel 17:41 And the Philistine came on and drew near unto David; and the man that bare the shield [went] before him.

1 Samuel 17:42 And when the Philistine looked about, and saw David, he disdained him: for he was [but] a youth, and ruddy, and of a fair countenance.

1 Samuel 17:43 And the Philistine said unto David, [Am] I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods.

1 Samuel 17:44 And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

1 Samuel 17:45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

1 Samuel 17:46 This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

1 Samuel 17:47 And all this assembly shall know that the LORD saveth not with sword and spear: for the battle [is] the LORD'S, and he will give you into our hands.

1 Samuel 17:48 And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.

1 Samuel 17:49 And David put his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

1 Samuel 17:50 So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but [there was] no sword in the hand of David.

1 Samuel 17:51 Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

1 Samuel 17:52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

1 Samuel 17:53 And the children of Israel returned from chasing after the Philistines, and they spoiled their tents.

1 Samuel 17:54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

1 Samuel 17:55 And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

1 Samuel 17:56 And the king said, Enquire thou whose son the stripling [is].

1 Samuel 17:57 And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.

1 Samuel 17:58 And Saul said to him, Whose son [art] thou, [thou] young man? And David answered, I [am] the son of thy servant Jesse the Bethlehemite.

1 Samuel 18:1 And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

1 Samuel 18:2 And Saul took him that day, and would let him go no more home to his father’s house.

1 Samuel 18:3 Then Jonathan and David made a covenant, because he loved him as his own soul.

1 Samuel 18:4 And Jonathan stripped himself of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

1 Samuel 18:5 And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul’s servants.

1 Samuel 18:6 And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of musick.

1 Samuel 18:7 And the women answered [one another] as they played, and said, Saul hath slain his thousands, and David his ten thousands.

1 Samuel 18:8 And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

1 Samuel 18:9 And Saul eyed David from that day and forward.

1 Samuel 18:10 And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand.

1 Samuel 18:11 And Saul cast the javelin; for he said, I will smite David even to the wall [with it]. And David avoided out of his presence twice.

1 Samuel 18:12 And Saul was afraid of David, because the LORD was with him, and was departed from Saul.

1 Samuel 18:13 Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.

1 Samuel 18:14 And David behaved himself wisely in all his ways; and the LORD [was] with him.

1 Samuel 18:15 Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him.

1 Samuel 18:16 But all Israel and Judah loved David, because he went out and came in before them.

1 Samuel 18:17 And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

1 Samuel 18:18 And David said unto Saul, Who [am] I? and what [is] my life, [or] my father's family in Israel, that I should be son in law to the king?

1 Samuel 18:19 But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife.

1 Samuel 18:20 And Michal Saul's daughter loved David: and they told Saul, and the thing pleased him.

1 Samuel 18:21 And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in [the one of] the twain.

1 Samuel 18:22 And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.

1 Samuel 18:23 And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?

1 Samuel 18:24 And the servants of Saul told him, saying, On this manner spake David.

1 Samuel 18:25 And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

1 Samuel 18:26 And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired.

1 Samuel 18:27 Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

1 Samuel 18:28 And Saul saw and knew that the LORD [was] with David, and [that] Michal Saul's daughter loved him.

1 Samuel 18:29 And Saul was yet the more afraid of David; and Saul became David's enemy continually.

1 Samuel 18:30 Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

1 Samuel 19:1 And Saul spake to Jonathan his son, and to all his servants, that they should kill David.

1 Samuel 19:2 But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

1 Samuel 19:3 And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

1 Samuel 19:4 And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee-ward very good:

1 Samuel 19:5 For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou

sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?

1 Samuel 19:6 And Saul hearkened unto the voice of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain.

1 Samuel 19:7 And Jonathan called David, and Jonathan shewed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

1 Samuel 19:8 And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled from him.

1 Samuel 19:9 And the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with [his] hand.

1 Samuel 19:10 And Saul sought to smite David even to the wall with the javelin; but he slipped away out of Saul’s presence, and he smote the javelin into the wall: and David fled, and escaped that night.

1 Samuel 19:11 Saul also sent messengers unto David’s house, to watch him, and to slay him in the morning: and Michal David’s wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

1 Samuel 19:12 So Michal let David down through a window: and he went, and fled, and escaped.

1 Samuel 19:13 And Michal took an image, and laid [it] in the bed, and put a pillow of goats’ [hair] for his bolster, and covered [it] with a cloth.

1 Samuel 19:14 And when Saul sent messengers to take David, she said, He [is] sick.

1 Samuel 19:15 And Saul sent the messengers [again] to see David, saying, Bring him up to me in the bed, that I may slay him.

1 Samuel 19:16 And when the messengers were come in, behold, [there was] an image in the bed, with a pillow of goats’ [hair] for his bolster.

1 Samuel 19:17 And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

1 Samuel 19:18 So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth.

1 Samuel 19:19 And it was told Saul, saying, Behold, David [is] at Naioth in Ramah.

1 Samuel 19:20 And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel

standing [as] appointed over them, the Spirit of God was upon the messengers of Saul, and they also prophesied.

1 Samuel 19:21 And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.

1 Samuel 19:22 Then went he also to Ramah, and came to a great well that [is] in Sechu: and he asked and said, Where [are] Samuel and David? And [one] said, Behold, [they be] at Naioth in Ramah.

1 Samuel 19:23 And he went thither to Naioth in Ramah: and the Spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.

1 Samuel 19:24 And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?

1 Samuel 20:1 And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what [is] mine iniquity? and what [is] my sin before thy father, that he seeketh my life?

1 Samuel 20:2 And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will shew it me: and why should my father hide this thing from me? it [is] not [so].

1 Samuel 20:3 And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

1 Samuel 20:4 Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do [it] for thee.

1 Samuel 20:5 And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.

1 Samuel 20:6 If thy father at all miss me, then say, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.

1 Samuel 20:7 If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him.

1 Samuel 20:8 Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

1 Samuel 20:9 And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

1 Samuel 20:10 Then said David to Jonathan, Who shall tell me? or what [if] thy father answer thee roughly?

1 Samuel 20:11 And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

1 Samuel 20:12 And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and shew it thee;

1 Samuel 20:13 The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will shew it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

1 Samuel 20:14 And thou shalt not only while yet I live shew me the kindness of the LORD, that I die not:

1 Samuel 20:15 But [also] thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

1 Samuel 20:16 So Jonathan made [a covenant] with the house of David, [saying], Let the LORD even require [it] at the hand of David’s enemies.

1 Samuel 20:17 And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul.

1 Samuel 20:18 Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty.

1 Samuel 20:19 And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

1 Samuel 20:20 And I will shoot three arrows on the side [thereof], as though I shot at a mark.

1 Samuel 20:21 And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

1 Samuel 20:22 But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.

1 Samuel 20:23 And [as touching] the matter which thou and I have spoken of, behold, the LORD [be] between thee and me for ever.

1 Samuel 20:24 So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat.

1 Samuel 20:25 And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

1 Samuel 20:26 Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

1 Samuel 20:27 And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

1 Samuel 20:28 And Jonathan answered Saul, David earnestly asked [leave] of me [to go] to Bethlehem:

1 Samuel 20:29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

1 Samuel 20:30 Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

1 Samuel 20:31 For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.

1 Samuel 20:32 And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

1 Samuel 20:33 And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David.

1 Samuel 20:34 So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

1 Samuel 20:35 And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.

1 Samuel 20:36 And he said unto his lad, Run, find out now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him.

1 Samuel 20:37 And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?

1 Samuel 20:38 And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan’s lad gathered up the arrows, and came to his master.

1 Samuel 20:39 But the lad knew not any thing: only Jonathan and David knew the matter.

1 Samuel 20:40 And Jonathan gave his artillery unto his lad, and said unto him, Go, carry [them] to the city.

1 Samuel 20:41 [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

1 Samuel 20:42 And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

1 Samuel 21:1 Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why [art] thou alone, and no man with thee?

1 Samuel 21:2 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

1 Samuel 21:3 Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.

1 Samuel 21:4 And the priest answered David, and said, [There is] no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

1 Samuel 21:5 And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

1 Samuel 21:6 So the priest gave him hallowed [bread]: for there was no bread there but the shewbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

1 Samuel 21:7 Now a certain man of the servants of Saul [was] there that day, detained before the LORD; and his name [was] Doeg, an Edomite, the chiefest of the herdmen that [belonged] to Saul.

1 Samuel 21:8 And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king’s business required haste.

1 Samuel 21:9 And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.

1 Samuel 21:10 And David arose, and fled that day for fear of Saul, and went to Achish the king of Gath.

1 Samuel 21:11 And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?

1 Samuel 21:12 And David laid up these words in his heart, and was sore afraid of Achish the king of Gath.

1 Samuel 21:13 And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

1 Samuel 21:14 Then said Achish unto his servants, Lo, ye see the man is mad: wherefore [then] have ye brought him to me?

1 Samuel 21:15 Have I need of mad men, that ye have brought this [fellow] to play the mad man in my presence? shall this [fellow] come into my house?

1 Samuel 22:1 David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father’s house heard [it], they went down thither to him.

1 Samuel 22:2 And every one [that was] in distress, and every one that [was] in debt, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

1 Samuel 22:3 And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.

1 Samuel 22:4 And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold.

1 Samuel 22:5 And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.

1 Samuel 22:6 When Saul heard that David was discovered, and the men that [were] with him, (now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;)

1 Samuel 22:7 Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you

fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

1 Samuel 22:8 That all of you have conspired against me, and [there is] none that sheweth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

1 Samuel 22:9 Then answered Doeg the Edomite, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub.

1 Samuel 22:10 And he enquired of the LORD for him, and gave him victuals, and gave him the sword of Goliath the Philistine.

1 Samuel 22:11 Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that [were] in Nob: and they came all of them to the king.

1 Samuel 22:12 And Saul said, Hear now, thou son of Ahitub. And he answered, Here I [am], my lord.

1 Samuel 22:13 And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast enquired of God for him, that he should rise against me, to lie in wait, as at this day?

1 Samuel 22:14 Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

1 Samuel 22:15 Did I then begin to enquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

1 Samuel 22:16 And the king said, Thou shalt surely die, Ahimelech, thou, and all thy father's house.

1 Samuel 22:17 And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

1 Samuel 22:18 And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.

1 Samuel 22:19 And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

1 Samuel 22:20 And one of the sons of Ahimelech the son of Ahitub, named Abiathar, escaped, and fled after David.

1 Samuel 22:21 And Abiathar shewed David that Saul had slain the LORD'S priests.

1 Samuel 22:22 And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.

1 Samuel 22:23 Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou [shalt be] in safeguard.

1 Samuel 23:1 Then they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors.

1 Samuel 23:2 Therefore David enquired of the LORD, saying, Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah.

1 Samuel 23:3 And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?

1 Samuel 23:4 Then David enquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah; for I will deliver the Philistines into thine hand.

1 Samuel 23:5 So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah.

1 Samuel 23:6 And it came to pass, when Abiathar the son of Ahimelech fled to David to Keilah, [that] he came down [with] an ephod in his hand.

1 Samuel 23:7 And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

1 Samuel 23:8 And Saul called all the people together to war, to go down to Keilah, to besiege David and his men.

1 Samuel 23:9 And David knew that Saul secretly practised mischief against him; and he said to Abiathar the priest, Bring hither the ephod.

1 Samuel 23:10 Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

1 Samuel 23:11 Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

1 Samuel 23:12 Then said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the LORD said, They will deliver [thee] up.

1 Samuel 23:13 Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbare to go forth.

1 Samuel 23:14 And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand.

1 Samuel 23:15 And David saw that Saul was come out to seek his life: and David [was] in the wilderness of Ziph in a wood.

1 Samuel 23:16 And Jonathan Saul’s son arose, and went to David into the wood, and strengthened his hand in God.

1 Samuel 23:17 And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth.

1 Samuel 23:18 And they two made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house.

1 Samuel 23:19 Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

1 Samuel 23:20 Now therefore, O king, come down according to all the desire of thy soul to come down; and our part [shall be] to deliver him into the king’s hand.

1 Samuel 23:21 And Saul said, Blessed [be] ye of the LORD; for ye have compassion on me.

1 Samuel 23:22 Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtilly.

1 Samuel 23:23 See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

1 Samuel 23:24 And they arose, and went to Ziph before Saul: but David and his men [were] in the wilderness of Maon, in the plain on the south of Jeshimon.

1 Samuel 23:25 Saul also and his men went to seek [him]. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued after David in the wilderness of Maon.

1 Samuel 23:26 And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

1 Samuel 23:27 But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have invaded the land.

1 Samuel 23:28 Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Selahammahlekoth.

1 Samuel 23:29 And David went up from thence, and dwelt in strong holds at Engedi.

1 Samuel 24:1 And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David [is] in the wilderness of Engedi.

1 Samuel 24:2 Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.

1 Samuel 24:3 And he came to the sheepcotes by the way, where [was] a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave.

1 Samuel 24:4 And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

1 Samuel 24:5 And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

1 Samuel 24:6 And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.

1 Samuel 24:7 So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on [his] way.

1 Samuel 24:8 David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

1 Samuel 24:9 And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?

1 Samuel 24:10 Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

1 Samuel 24:11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

1 Samuel 24:12 The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee.

1 Samuel 24:13 As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.

1 Samuel 24:14 After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

1 Samuel 24:15 The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.

1 Samuel 24:16 And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept.

1 Samuel 24:17 And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

1 Samuel 24:18 And thou hast shewed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.

1 Samuel 24:19 For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

1 Samuel 24:20 And now, behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.

1 Samuel 24:21 Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.

1 Samuel 24:22 And David sware unto Saul. And Saul went home; but David and his men gat them up unto the hold.

1 Samuel 25:1 And Samuel died; and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.

1 Samuel 25:2 And [there was] a man in Maon, whose possessions [were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

1 Samuel 25:3 Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

1 Samuel 25:4 And David heard in the wilderness that Nabal did shear his sheep.

1 Samuel 25:5 And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:

1 Samuel 25:6 And thus shall ye say to him that liveth [in prosperity], Peace [be] both to thee, and peace [be] to thine house, and peace [be] unto all that thou hast.

1 Samuel 25:7 And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel.

1 Samuel 25:8 Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

1 Samuel 25:9 And when David's young men came, they spake to Nabal according to all those words in the name of David, and ceased.

1 Samuel 25:10 And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a days that break away every man from his master.

1 Samuel 25:11 Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?

1 Samuel 25:12 So David's young men turned their way, and went again, and came and told him all those sayings.

1 Samuel 25:13 And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.

1 Samuel 25:14 But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them.

1 Samuel 25:15 But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

1 Samuel 25:16 They were a wall unto us both by night and day, all the while we were with them keeping the sheep.

1 Samuel 25:17 Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

1 Samuel 25:18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.

1 Samuel 25:19 And she said unto her servants, Go on before me; behold, I come after you. But she told not her husband Nabal.

1 Samuel 25:20 And it was [so, as] she rode on the ass, that she came down by the covert of the hill, and, behold, David and his men came down against her; and she met them.

1 Samuel 25:21 Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

1 Samuel 25:22 So and more also do God unto the enemies of David, if I leave of all that [pertain] to him by the morning light any that pisseth against the wall.

1 Samuel 25:23 And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground,

1 Samuel 25:24 And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

1 Samuel 25:25 Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

1 Samuel 25:26 Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

1 Samuel 25:27 And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.

1 Samuel 25:28 I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

1 Samuel 25:29 Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

1 Samuel 25:30 And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

1 Samuel 25:31 That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

1 Samuel 25:32 And David said to Abigail, Blessed [be] the LORD God of Israel, which sent thee this day to meet me:

1 Samuel 25:33 And blessed [be] thy advice, and blessed [be] thou, which hast kept me this day from coming to [shed] blood, and from avenging myself with mine own hand.

1 Samuel 25:34 For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

1 Samuel 25:35 So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

1 Samuel 25:36 And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.

1 Samuel 25:37 But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became [as] a stone.

1 Samuel 25:38 And it came to pass about ten days [after], that the LORD smote Nabal, that he died.

1 Samuel 25:39 And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

1 Samuel 25:40 And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.

1 Samuel 25:41 And she arose, and bowed herself on [her] face to the earth, and said, Behold, [let] thine handmaid [be] a servant to wash the feet of the servants of my lord.

1 Samuel 25:42 And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife.

1 Samuel 25:43 David also took Ahinoam of Jezreel; and they were also both of them his wives.

1 Samuel 25:44 But Saul had given Michal his daughter, David's wife, to Phalti the son of Laish, which [was] of Gallim.

1 Samuel 26:1 And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, [which is] before Jeshimon?

1 Samuel 26:2 Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.

1 Samuel 26:3 And Saul pitched in the hill of Hachilah, which [is] before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness.

1 Samuel 26:4 David therefore sent out spies, and understood that Saul was come in very deed.

1 Samuel 26:5 And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

1 Samuel 26:6 Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

1 Samuel 26:7 So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.

1 Samuel 26:8 Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

1 Samuel 26:9 And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless?

1 Samuel 26:10 David said furthermore, [As] the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.

1 Samuel 26:11 The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.

1 Samuel 26:12 So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.

1 Samuel 26:13 Then David went over to the other side, and stood on the top of an hill afar off; a great space [being] between them:

1 Samuel 26:14 And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

1 Samuel 26:15 And David said to Abner, [Art] not thou a [valiant] man? and who [is] like to thee in Israel? wherefore then hast thou not

kept thy lord the king? for there came one of the people in to destroy the king thy lord.

1 Samuel 26:16 This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.

1 Samuel 26:17 And Saul knew David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, O king.

1 Samuel 26:18 And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

1 Samuel 26:19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

1 Samuel 26:20 Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

1 Samuel 26:21 Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

1 Samuel 26:22 And David answered and said, Behold the king's spear! and let one of the young men come over and fetch it.

1 Samuel 26:23 The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.

1 Samuel 26:24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

1 Samuel 26:25 Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.

1 Samuel 27:1 And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

1 Samuel 27:2 And David arose, and he passed over with the six hundred men that [were] with him unto Achish, the son of Maoch, king of Gath.

1 Samuel 27:3 And David dwelt with Achish at Gath, he and his men, every man with his household, [even] David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.

1 Samuel 27:4 And it was told Saul that David was fled to Gath: and he sought no more again for him.

1 Samuel 27:5 And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

1 Samuel 27:6 Then Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day.

1 Samuel 27:7 And the time that David dwelt in the country of the Philistines was a full year and four months.

1 Samuel 27:8 And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those [nations were] of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt.

1 Samuel 27:9 And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

1 Samuel 27:10 And Achish said, Whither have ye made a road to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

1 Samuel 27:11 And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

1 Samuel 27:12 And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

1 Samuel 28:1 And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

1 Samuel 28:2 And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

1 Samuel 28:3 Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

1 Samuel 28:4 And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.

1 Samuel 28:5 And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled.

1 Samuel 28:6 And when Saul enquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets.

1 Samuel 28:7 Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and enquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor.

1 Samuel 28:8 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

1 Samuel 28:9 And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

1 Samuel 28:10 And Saul sware to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this thing.

1 Samuel 28:11 Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

1 Samuel 28:12 And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul.

1 Samuel 28:13 And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth.

1 Samuel 28:14 And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed himself.

1 Samuel 28:15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

1 Samuel 28:16 Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

1 Samuel 28:17 And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David:

1 Samuel 28:18 Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

1 Samuel 28:19 Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow [shalt] thou and thy sons [be] with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

1 Samuel 28:20 Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

1 Samuel 28:21 And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

1 Samuel 28:22 Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

1 Samuel 28:23 But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

1 Samuel 28:24 And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded [it], and did bake unleavened bread thereof:

1 Samuel 28:25 And she brought [it] before Saul, and before his servants; and they did eat. Then they rose up, and went away that night.

1 Samuel 29:1 Now the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which [is] in Jezreel.

1 Samuel 29:2 And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rereward with Achish.

1 Samuel 29:3 Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

1 Samuel 29:4 And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

1 Samuel 29:5 [Is] not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

1 Samuel 29:6 Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy

coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

1 Samuel 29:7 Wherefore now return, and go in peace, that thou displease not the lords of the Philistines.

1 Samuel 29:8 And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?

1 Samuel 29:9 And Achish answered and said to David, I know that thou [art] good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

1 Samuel 29:10 Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

1 Samuel 29:11 So David and his men rose up early to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel.

1 Samuel 30:1 And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

1 Samuel 30:2 And had taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way.

1 Samuel 30:3 So David and his men came to the city, and, behold, [it was] burned with fire; and their wives, and their sons, and their daughters, were taken captives.

1 Samuel 30:4 Then David and the people that [were] with him lifted up their voice and wept, until they had no more power to weep.

1 Samuel 30:5 And David's two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

1 Samuel 30:6 And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

1 Samuel 30:7 And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David.

1 Samuel 30:8 And David enquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].

1 Samuel 30:9 So David went, he and the six hundred men that [were] with him, and came to the brook Besor, where those that were left behind stayed.

1 Samuel 30:10 But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor.

1 Samuel 30:11 And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;

1 Samuel 30:12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

1 Samuel 30:13 And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days agone I fell sick.

1 Samuel 30:14 We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

1 Samuel 30:15 And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

1 Samuel 30:16 And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

1 Samuel 30:17 And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled.

1 Samuel 30:18 And David recovered all that the Amalekites had carried away: and David rescued his two wives.

1 Samuel 30:19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

1 Samuel 30:20 And David took all the flocks and the herds, [which] they drave before those [other] cattle, and said, This [is] David’s spoil.

1 Samuel 30:21 And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

1 Samuel 30:22 Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.

1 Samuel 30:23 Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.

1 Samuel 30:24 For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

1 Samuel 30:25 And it was [so] from that day forward, that he made it a statute and an ordinance for Israel unto this day.

1 Samuel 30:26 And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;

1 Samuel 30:27 To [them] which [were] in Bethel, and to [them] which [were] in south Ramoth, and to [them] which [were] in Jattir,

1 Samuel 30:28 And to [them] which [were] in Aroer, and to [them] which [were] in Siphmoth, and to [them] which [were] in Eshtemoa,

1 Samuel 30:29 And to [them] which [were] in Rachal, and to [them] which [were] in the cities of the Jerahmeelites, and to [them] which [were] in the cities of the Kenites,

1 Samuel 30:30 And to [them] which [were] in Hormah, and to [them] which [were] in Chorashan, and to [them] which [were] in Athach,

1 Samuel 30:31 And to [them] which [were] in Hebron, and to all the places where David himself and his men were wont to haunt.

1 Samuel 31:1 Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

1 Samuel 31:2 And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, Saul’s sons.

1 Samuel 31:3 And the battle went sore against Saul, and the archers hit him; and he was sore wounded of the archers.

1 Samuel 31:4 Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

1 Samuel 31:5 And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him.

1 Samuel 31:6 So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.

1 Samuel 31:7 And when the men of Israel that [were] on the other side of the valley, and [they] that [were] on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

1 Samuel 31:8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.

1 Samuel 31:9 And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.

1 Samuel 31:10 And they put his armour in the house of Ashtaroth: and they fastened his body to the wall of Bethshan.

1 Samuel 31:11 And when the inhabitants of Jabeshgilead heard of that which the Philistines had done to Saul;

1 Samuel 31:12 All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there.

1 Samuel 31:13 And they took their bones, and buried [them] under a tree at Jabesh, and fasted seven days.

2 Samuel

1:1 Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;

2 Samuel 1:2 It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

2 Samuel 1:3 And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped.

2 Samuel 1:4 And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

2 Samuel 1:5 And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?

2 Samuel 1:6 And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.

2 Samuel 1:7 And when he looked behind him, he saw me, and called unto me. And I answered, Here [am] I.

2 Samuel 1:8 And he said unto me, Who [art] thou? And I answered him, I [am] an Amalekite.

2 Samuel 1:9 He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.

2 Samuel 1:10 So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

2 Samuel 1:11 Then David took hold on his clothes, and rent them; and likewise all the men that [were] with him:

2 Samuel 1:12 And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

2 Samuel 1:13 And David said unto the young man that told him, Whence [art] thou? And he answered, I [am] the son of a stranger, an Amalekite.

2 Samuel 1:14 And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy the LORD'S anointed?

2 Samuel 1:15 And David called one of the young men, and said, Go near, [and] fall upon him. And he smote him that he died.

2 Samuel 1:16 And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

2 Samuel 1:17 And David lamented with this lamentation over Saul and over Jonathan his son:

2 Samuel 1:18 (Also he bade them teach the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.)

2 Samuel 1:19 The beauty of Israel is slain upon thy high places: how are the mighty fallen!

2 Samuel 1:20 Tell [it] not in Gath, publish [it] not in the streets of Askelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.

2 Samuel 1:21 Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

2 Samuel 1:22 From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

2 Samuel 1:23 Saul and Jonathan [were] lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

2 Samuel 1:24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with [other] delights, who put on ornaments of gold upon your apparel.

2 Samuel 1:25 How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.

2 Samuel 1:26 I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

2 Samuel 1:27 How are the mighty fallen, and the weapons of war perished!

2 Samuel 2:1 And it came to pass after this, that David enquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

2 Samuel 2:2 So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal’s wife the Carmelite.

2 Samuel 2:3 And his men that [were] with him did David bring up, every man with his household: and they dwelt in the cities of Hebron.

2 Samuel 2:4 And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, [That] the men of Jabeshgilead [were they] that buried Saul.

2 Samuel 2:5 And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed [be] ye of the LORD, that ye have shewed this kindness unto your lord, [even] unto Saul, and have buried him.

2 Samuel 2:6 And now the LORD shew kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

2 Samuel 2:7 Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.

2 Samuel 2:8 But Abner the son of Ner, captain of Saul’s host, took Ishbosheth the son of Saul, and brought him over to Mahanaim;

2 Samuel 2:9 And made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel.

2 Samuel 2:10 Ishbosheth Saul’s son [was] forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David.

2 Samuel 2:11 And the time that David was king in Hebron over the house of Judah was seven years and six months.

2 Samuel 2:12 And Abner the son of Ner, and the servants of Ishbosheth the son of Saul, went out from Mahanaim to Gibeon.

2 Samuel 2:13 And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

2 Samuel 2:14 And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, Let them arise.

2 Samuel 2:15 Then there arose and went over by number twelve of Benjamin, which [pertained] to Ishbosheth the son of Saul, and twelve of the servants of David.

2 Samuel 2:16 And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

2 Samuel 2:17 And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David.

2 Samuel 2:18 And there were three sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel [was as] light of foot as a wild roe.

2 Samuel 2:19 And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.

2 Samuel 2:20 Then Abner looked behind him, and said, [Art] thou Asahel? And he answered, I [am].

2 Samuel 2:21 And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

2 Samuel 2:22 And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

2 Samuel 2:23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

2 Samuel 2:24 Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.

2 Samuel 2:25 And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill.

2 Samuel 2:26 Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

2 Samuel 2:27 And Joab said, [As] God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother.

2 Samuel 2:28 So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

2 Samuel 2:29 And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

2 Samuel 2:30 And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

2 Samuel 2:31 But the servants of David had smitten of Benjamin, and of Abner's men, [so that] three hundred and threescore men died.

2 Samuel 2:32 And they took up Asahel, and buried him in the sepulchre of his father, which [was in] Bethlehem. And Joab and his men went all night, and they came to Hebron at break of day.

2 Samuel 3:1 Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

2 Samuel 3:2 And unto David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;

2 Samuel 3:3 And his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;

2 Samuel 3:4 And the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;

2 Samuel 3:5 And the sixth, Ithream, by Eglah David's wife. These were born to David in Hebron.

2 Samuel 3:6 And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

2 Samuel 3:7 And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?

2 Samuel 3:8 Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

2 Samuel 3:9 So do God to Abner, and more also, except, as the LORD hath sworn to David, even so I do to him;

2 Samuel 3:10 To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba.

2 Samuel 3:11 And he could not answer Abner a word again, because he feared him.

2 Samuel 3:12 And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

2 Samuel 3:13 And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

2 Samuel 3:14 And David sent messengers to Ishbosheth Saul's son, saying, Deliver [me] my wife Michal, which I espoused to me for an hundred foreskins of the Philistines.

2 Samuel 3:15 And Ishbosheth sent, and took her from [her] husband, [even] from Phaltiel the son of Laish.

2 Samuel 3:16 And her husband went with her along weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned.

2 Samuel 3:17 And Abner had communication with the elders of Israel, saying, Ye sought for David in times past [to be] king over you:

2 Samuel 3:18 Now then do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

2 Samuel 3:19 And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

2 Samuel 3:20 So Abner came to David to Hebron, and twenty men with him. And David made Abner and the men that [were] with him a feast.

2 Samuel 3:21 And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

2 Samuel 3:22 And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he had sent him away, and he was gone in peace.

2 Samuel 3:23 When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

2 Samuel 3:24 Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

2 Samuel 3:25 Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

2 Samuel 3:26 And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew [it] not.

2 Samuel 3:27 And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.

2 Samuel 3:28 And afterward when David heard [it], he said, I and my kingdom [are] guiltless before the LORD for ever from the blood of Abner the son of Ner:

2 Samuel 3:29 Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

2 Samuel 3:30 So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.

2 Samuel 3:31 And David said to Joab, and to all the people that [were] with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David [himself] followed the bier.

2 Samuel 3:32 And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept.

2 Samuel 3:33 And the king lamented over Abner, and said, Died Abner as a fool dieth?

2 Samuel 3:34 Thy hands [were] not bound, nor thy feet put into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him.

2 Samuel 3:35 And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

2 Samuel 3:36 And all the people took notice [of it], and it pleased them: as whatsoever the king did pleased all the people.

2 Samuel 3:37 For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner.

2 Samuel 3:38 And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?

2 Samuel 3:39 And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.

2 Samuel 4:1 And when Saul’s son heard that Abner was dead in Hebron, his hands were feeble, and all the Israelites were troubled.

2 Samuel 4:2 And Saul’s son had two men [that were] captains of bands: the name of the one [was] Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth also was reckoned to Benjamin:

2 Samuel 4:3 And the Beerothites fled to Gittaim, and were sojourners there until this day.)

2 Samuel 4:4 And Jonathan, Saul’s son, had a son [that was] lame of [his] feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.

2 Samuel 4:5 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, who lay on a bed at noon.

2 Samuel 4:6 And they came thither into the midst of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.

2 Samuel 4:7 For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

2 Samuel 4:8 And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

2 Samuel 4:9 And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, [As] the LORD liveth, who hath redeemed my soul out of all adversity,

2 Samuel 4:10 When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

2 Samuel 4:11 How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

2 Samuel 4:12 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged [them] up over

the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron.

2 Samuel 5:1 Then came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we [are] thy bone and thy flesh.

2 Samuel 5:2 Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

2 Samuel 5:3 So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and they anointed David king over Israel.

2 Samuel 5:4 David [was] thirty years old when he began to reign, [and] he reigned forty years.

2 Samuel 5:5 In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.

2 Samuel 5:6 And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

2 Samuel 5:7 Nevertheless David took the strong hold of Zion: the same [is] the city of David.

2 Samuel 5:8 And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David’s soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

2 Samuel 5:9 So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.

2 Samuel 5:10 And David went on, and grew great, and the LORD God of hosts [was] with him.

2 Samuel 5:11 And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they built David an house.

2 Samuel 5:12 And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israel’s sake.

2 Samuel 5:13 And David took [him] more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

2 Samuel 5:14 And these [be] the names of those that were born unto him in Jerusalem; Shammua, and Shobab, and Nathan, and Solomon,

2 Samuel 5:15 Ibhar also, and Elishua, and Nepheg, and Japhia,

2 Samuel 5:16 And Elishama, and Eliada, and Eliphalet.

2 Samuel 5:17 But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard [of it], and went down to the hold.

2 Samuel 5:18 The Philistines also came and spread themselves in the valley of Rephaim.

2 Samuel 5:19 And David enquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.

2 Samuel 5:20 And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.

2 Samuel 5:21 And there they left their images, and David and his men burned them.

2 Samuel 5:22 And the Philistines came up yet again, and spread themselves in the valley of Rephaim.

2 Samuel 5:23 And when David enquired of the LORD, he said, Thou shalt not go up; [but] fetch a compass behind them, and come upon them over against the mulberry trees.

2 Samuel 5:24 And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

2 Samuel 5:25 And David did so, as the LORD had commanded him; and smote the Philistines from Geba until thou come to Gazer.

2 Samuel 6:1 Again, David gathered together all [the] chosen [men] of Israel, thirty thousand.

2 Samuel 6:2 And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

2 Samuel 6:3 And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.

2 Samuel 6:4 And they brought it out of the house of Abinadab which [was] at Gibeah, accompanying the ark of God: and Ahio went before the ark.

2 Samuel 6:5 And David and all the house of Israel played before the LORD on all manner of [instruments made of] fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

2 Samuel 6:6 And when they came to Nachon's threshingfloor, Uzzah put forth [his hand] to the ark of God, and took hold of it; for the oxen shook [it].

2 Samuel 6:7 And the anger of the LORD was kindled against Uzzah; and God smote him there for [his] error; and there he died by the ark of God.

2 Samuel 6:8 And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

2 Samuel 6:9 And David was afraid of the LORD that day, and said, How shall the ark of the LORD come to me?

2 Samuel 6:10 So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.

2 Samuel 6:11 And the ark of the LORD continued in the house of Obededom the Gittite three months: and the LORD blessed Obededom, and all his household.

2 Samuel 6:12 And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

2 Samuel 6:13 And it was [so], that when they that bare the ark of the LORD had gone six paces, he sacrificed oxen and fatlings.

2 Samuel 6:14 And David danced before the LORD with all [his] might; and David [was] girded with a linen ephod.

2 Samuel 6:15 So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

2 Samuel 6:16 And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

2 Samuel 6:17 And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.

2 Samuel 6:18 And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts.

2 Samuel 6:19 And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a

cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

2 Samuel 6:20 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

2 Samuel 6:21 And David said unto Michal, [It was] before the LORD, which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD.

2 Samuel 6:22 And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

2 Samuel 6:23 Therefore Michal the daughter of Saul had no child unto the day of her death.

2 Samuel 7:1 And it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his enemies;

2 Samuel 7:2 That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.

2 Samuel 7:3 And Nathan said to the king, Go, do all that [is] in thine heart; for the LORD [is] with thee.

2 Samuel 7:4 And it came to pass that night, that the word of the LORD came unto Nathan, saying,

2 Samuel 7:5 Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?

2 Samuel 7:6 Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

2 Samuel 7:7 In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

2 Samuel 7:8 Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

2 Samuel 7:9 And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.

2 Samuel 7:10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

2 Samuel 7:11 And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

2 Samuel 7:12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

2 Samuel 7:13 He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

2 Samuel 7:14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

2 Samuel 7:15 But my mercy shall not depart away from him, as I took [it] from Saul, whom I put away before thee.

2 Samuel 7:16 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

2 Samuel 7:17 According to all these words, and according to all this vision, so did Nathan speak unto David.

2 Samuel 7:18 Then went king David in, and sat before the LORD, and he said, Who [am] I, O Lord GOD? and what [is] my house, that thou hast brought me hitherto?

2 Samuel 7:19 And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant’s house for a great while to come. And [is] this the manner of man, O Lord GOD?

2 Samuel 7:20 And what can David say more unto thee? for thou, Lord GOD, knowest thy servant.

2 Samuel 7:21 For thy word’s sake, and according to thine own heart, hast thou done all these great things, to make thy servant know [them].

2 Samuel 7:22 Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

2 Samuel 7:23 And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

2 Samuel 7:24 For thou hast confirmed to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.

2 Samuel 7:25 And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish [it] for ever, and do as thou hast said.

2 Samuel 7:26 And let thy name be magnified for ever, saying, The LORD of hosts [is] the God over Israel: and let the house of thy servant David be established before thee.

2 Samuel 7:27 For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

2 Samuel 7:28 And now, O Lord GOD, thou [art] that God, and thy words be true, and thou hast promised this goodness unto thy servant:

2 Samuel 7:29 Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

2 Samuel 8:1 And after this it came to pass, that David smote the Philistines, and subdued them: and David took Methegammah out of the hand of the Philistines.

2 Samuel 8:2 And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.

2 Samuel 8:3 David smote also Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates.

2 Samuel 8:4 And David took from him a thousand [chariots], and seven hundred horsemen, and twenty thousand footmen: and David houghed all the chariot [horses], but reserved of them [for] an hundred chariots.

2 Samuel 8:5 And when the Syrians of Damascus came to succour Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men.

2 Samuel 8:6 Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David whithersoever he went.

2 Samuel 8:7 And David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.

2 Samuel 8:8 And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much brass.

2 Samuel 8:9 When Toi king of Hamath heard that David had smitten all the host of Hadadezer,

2 Samuel 8:10 Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

2 Samuel 8:11 Which also king David did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;

2 Samuel 8:12 Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah.

2 Samuel 8:13 And David gat [him] a name when he returned from smiting of the Syrians in the valley of salt, [being] eighteen thousand [men].

2 Samuel 8:14 And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went.

2 Samuel 8:15 And David reigned over all Israel; and David executed judgment and justice unto all his people.

2 Samuel 8:16 And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud [was] recorder;

2 Samuel 8:17 And Zadok the son of Ahitub, and Ahimelech the son of Abiathar, [were] the priests; and Seraiah [was] the scribe;

2 Samuel 8:18 And Benaiah the son of Jehoiada [was over] both the Cherethites and the Pelethites; and David's sons were chief rulers.

2 Samuel 9:1 And David said, Is there yet any that is left of the house of Saul, that I may shew him kindness for Jonathan's sake?

2 Samuel 9:2 And [there was] of the house of Saul a servant whose name [was] Ziba. And when they had called him unto David, the king said unto him, [Art] thou Ziba? And he said, Thy servant [is he].

2 Samuel 9:3 And the king said, [Is] there not yet any of the house of Saul, that I may shew the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his] feet.

2 Samuel 9:4 And the king said unto him, Where [is] he? And Ziba said unto the king, Behold, he [is] in the house of Machir, the son of Ammiel, in Lodebar.

2 Samuel 9:5 Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar.

2 Samuel 9:6 Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

2 Samuel 9:7 And David said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

2 Samuel 9:8 And he bowed himself, and said, What [is] thy servant, that thou shouldest look upon such a dead dog as I [am]?

2 Samuel 9:9 Then the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house.

2 Samuel 9:10 Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

2 Samuel 9:11 Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, [said the king], he shall eat at my table, as one of the king's sons.

2 Samuel 9:12 And Mephibosheth had a young son, whose name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth.

2 Samuel 9:13 So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet.

2 Samuel 10:1 And it came to pass after this, that the king of the children of Ammon died, and Hanun his son reigned in his stead.

2 Samuel 10:2 Then said David, I will shew kindness unto Hanun the son of Nahash, as his father shewed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

2 Samuel 10:3 And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

2 Samuel 10:4 Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away.

2 Samuel 10:5 When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.

2 Samuel 10:6 And when the children of Ammon saw that they stank before David, the children of Ammon sent and hired the Syrians of Bethrehob, and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ishtob twelve thousand men.

2 Samuel 10:7 And when David heard of [it], he sent Joab, and all the host of the mighty men.

2 Samuel 10:8 And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

2 Samuel 10:9 When Joab saw that the front of the battle was against him before and behind, he chose of all the choice [men] of Israel, and put [them] in array against the Syrians:

2 Samuel 10:10 And the rest of the people he delivered into the hand of Abishai his brother, that he might put [them] in array against the children of Ammon.

2 Samuel 10:11 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

2 Samuel 10:12 Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

2 Samuel 10:13 And Joab drew nigh, and the people that [were] with him, unto the battle against the Syrians: and they fled before him.

2 Samuel 10:14 And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

2 Samuel 10:15 And when the Syrians saw that they were smitten before Israel, they gathered themselves together.

2 Samuel 10:16 And Hadarezer sent, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

2 Samuel 10:17 And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

2 Samuel 10:18 And the Syrians fled before Israel; and David slew [the men of] seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there.

2 Samuel 10:19 And when all the kings [that were] servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

2 Samuel 11:1 And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

2 Samuel 11:2 And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon.

2 Samuel 11:3 And David sent and enquired after the woman. And [one] said, [Is] not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?

2 Samuel 11:4 And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house.

2 Samuel 11:5 And the woman conceived, and sent and told David, and said, I [am] with child.

2 Samuel 11:6 And David sent to Joab, [saying], Send me Uriah the Hittite. And Joab sent Uriah to David.

2 Samuel 11:7 And when Uriah was come unto him, David demanded [of him] how Joab did, and how the people did, and how the war prospered.

2 Samuel 11:8 And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess [of meat] from the king.

2 Samuel 11:9 But Uriah slept at the door of the king's house with all the servants of his lord, and went not down to his house.

2 Samuel 11:10 And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? why [then] didst thou not go down unto thine house?

2 Samuel 11:11 And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

2 Samuel 11:12 And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.

2 Samuel 11:13 And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

2 Samuel 11:14 And it came to pass in the morning, that David wrote a letter to Joab, and sent [it] by the hand of Uriah.

2 Samuel 11:15 And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

2 Samuel 11:16 And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men [were].

2 Samuel 11:17 And the men of the city went out, and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite died also.

2 Samuel 11:18 Then Joab sent and told David all the things concerning the war;

2 Samuel 11:19 And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

2 Samuel 11:20 And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

2 Samuel 11:21 Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

2 Samuel 11:22 So the messenger went, and came and shewed David all that Joab had sent him for.

2 Samuel 11:23 And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.

2 Samuel 11:24 And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead also.

2 Samuel 11:25 Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

2 Samuel 11:26 And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.

2 Samuel 11:27 And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

2 Samuel 12:1 And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor.

2 Samuel 12:2 The rich [man] had exceeding many flocks and herds:

2 Samuel 12:3 But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

2 Samuel 12:4 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

2 Samuel 12:5 And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [thing] shall surely die:

2 Samuel 12:6 And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.

2 Samuel 12:7 And Nathan said to David, Thou [art] the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

2 Samuel 12:8 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

2 Samuel 12:9 Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

2 Samuel 12:10 Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

2 Samuel 12:11 Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

2 Samuel 12:12 For thou didst [it] secretly: but I will do this thing before all Israel, and before the sun.

2 Samuel 12:13 And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

2 Samuel 12:14 Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

2 Samuel 12:15 And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick.

2 Samuel 12:16 David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth.

2 Samuel 12:17 And the elders of his house arose, [and went] to him, to raise him up from the earth: but he would not, neither did he eat bread with them.

2 Samuel 12:18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

2 Samuel 12:19 But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead.

2 Samuel 12:20 Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

2 Samuel 12:21 Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.

2 Samuel 12:22 And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?

2 Samuel 12:23 But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

2 Samuel 12:24 And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the LORD loved him.

2 Samuel 12:25 And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD.

2 Samuel 12:26 And Joab fought against Rabbah of the children of Ammon, and took the royal city.

2 Samuel 12:27 And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.

2 Samuel 12:28 Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

2 Samuel 12:29 And David gathered all the people together, and went to Rabbah, and fought against it, and took it.

2 Samuel 12:30 And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.

2 Samuel 12:31 And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

2 Samuel 13:1 And it came to pass after this, that Absalom the son of David had a fair sister, whose name [was] Tamar; and Amnon the son of David loved her.

2 Samuel 13:2 And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.

2 Samuel 13:3 But Amnon had a friend, whose name [was] Jonadab, the son of Shimeah David’s brother: and Jonadab [was] a very subtil man.

2 Samuel 13:4 And he said unto him, Why [art] thou, [being] the king’s son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom’s sister.

2 Samuel 13:5 And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

2 Samuel 13:6 So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

2 Samuel 13:7 Then David sent home to Tamar, saying, Go now to thy brother Amnon’s house, and dress him meat.

2 Samuel 13:8 So Tamar went to her brother Amnon’s house; and he was laid down. And she took flour, and kneaded [it], and made cakes in his sight, and did bake the cakes.

2 Samuel 13:9 And she took a pan, and poured [them] out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him.

2 Samuel 13:10 And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought [them] into the chamber to Amnon her brother.

2 Samuel 13:11 And when she had brought [them] unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister.

2 Samuel 13:12 And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly.

2 Samuel 13:13 And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

2 Samuel 13:14 Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.

2 Samuel 13:15 Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

2 Samuel 13:16 And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

2 Samuel 13:17 Then he called his servant that ministered unto him, and said, Put now this [woman] out from me, and bolt the door after her.

2 Samuel 13:18 And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.

2 Samuel 13:19 And Tamar put ashes on her head, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying.

2 Samuel 13:20 And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

2 Samuel 13:21 But when king David heard of all these things, he was very wroth.

2 Samuel 13:22 And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

2 Samuel 13:23 And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

2 Samuel 13:24 And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant.

2 Samuel 13:25 And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

2 Samuel 13:26 Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

2 Samuel 13:27 But Absalom pressed him, that he let Amnon and all the king's sons go with him.

2 Samuel 13:28 Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

2 Samuel 13:29 And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled.

2 Samuel 13:30 And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king’s sons, and there is not one of them left.

2 Samuel 13:31 Then the king arose, and tare his garments, and lay on the earth; and all his servants stood by with their clothes rent.

2 Samuel 13:32 And Jonadab, the son of Shimeah David’s brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king’s sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

2 Samuel 13:33 Now therefore let not my lord the king take the thing to his heart, to think that all the king’s sons are dead: for Amnon only is dead.

2 Samuel 13:34 But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him.

2 Samuel 13:35 And Jonadab said unto the king, Behold, the king’s sons come: as thy servant said, so it is.

2 Samuel 13:36 And it came to pass, as soon as he had made an end of speaking, that, behold, the king’s sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore.

2 Samuel 13:37 But Absalom fled, and went to Talmai, the son of Ammihud, king of Geshur. And [David] mourned for his son every day.

2 Samuel 13:38 So Absalom fled, and went to Geshur, and was there three years.

2 Samuel 13:39 And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

2 Samuel 14:1 Now Joab the son of Zeruiah perceived that the king’s heart [was] toward Absalom.

2 Samuel 14:2 And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

2 Samuel 14:3 And come to the king, and speak on this manner unto him. So Joab put the words in her mouth.

2 Samuel 14:4 And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king.

2 Samuel 14:5 And the king said unto her, What aileth thee? And she answered, I [am] indeed a widow woman, and mine husband is dead.

2 Samuel 14:6 And thy handmaid had two sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.

2 Samuel 14:7 And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

2 Samuel 14:8 And the king said unto the woman, Go to thine house, and I will give charge concerning thee.

2 Samuel 14:9 And the woman of Tekoah said unto the king, My lord, O king, the iniquity [be] on me, and on my father’s house: and the king and his throne [be] guiltless.

2 Samuel 14:10 And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

2 Samuel 14:11 Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.

2 Samuel 14:12 Then the woman said, Let thine handmaid, I pray thee, speak [one] word unto my lord the king. And he said, Say on.

2 Samuel 14:13 And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

2 Samuel 14:14 For we must needs die, and [are] as water spilt on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

2 Samuel 14:15 Now therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

2 Samuel 14:16 For the king will hear, to deliver his handmaid out of the hand of the man [that would] destroy me and my son together out of the inheritance of God.

2 Samuel 14:17 Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.

2 Samuel 14:18 Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

2 Samuel 14:19 And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

2 Samuel 14:20 To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

2 Samuel 14:21 And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again.

2 Samuel 14:22 And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

2 Samuel 14:23 So Joab arose and went to Geshur, and brought Absalom to Jerusalem.

2 Samuel 14:24 And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king’s face.

2 Samuel 14:25 But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

2 Samuel 14:26 And when he polled his head, (for it was at every year’s end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels after the king’s weight.

2 Samuel 14:27 And unto Absalom there were born three sons, and one daughter, whose name [was] Tamar: she was a woman of a fair countenance.

2 Samuel 14:28 So Absalom dwelt two full years in Jerusalem, and saw not the king’s face.

2 Samuel 14:29 Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.

2 Samuel 14:30 Therefore he said unto his servants, See, Joab’s field is near mine, and he hath barley there; go and set it on fire. And Absalom’s servants set the field on fire.

2 Samuel 14:31 Then Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants set my field on fire?

2 Samuel 14:32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have

been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

2 Samuel 14:33 So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

2 Samuel 15:1 And it came to pass after this, that Absalom prepared him chariots and horses, and fifty men to run before him.

2 Samuel 15:2 And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

2 Samuel 15:3 And Absalom said unto him, See, thy matters [are] good and right; but [there is] no man [deputed] of the king to hear thee.

2 Samuel 15:4 Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!

2 Samuel 15:5 And it was [so], that when any man came nigh [to him] to do him obeisance, he put forth his hand, and took him, and kissed him.

2 Samuel 15:6 And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel.

2 Samuel 15:7 And it came to pass after forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

2 Samuel 15:8 For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

2 Samuel 15:9 And the king said unto him, Go in peace. So he arose, and went to Hebron.

2 Samuel 15:10 But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

2 Samuel 15:11 And with Absalom went two hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any thing.

2 Samuel 15:12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, [even] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

2 Samuel 15:13 And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom.

2 Samuel 15:14 And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

2 Samuel 15:15 And the king's servants said unto the king, Behold, thy servants [are ready to do] whatsoever my lord the king shall appoint.

2 Samuel 15:16 And the king went forth, and all his household after him. And the king left ten women, [which were] concubines, to keep the house.

2 Samuel 15:17 And the king went forth, and all the people after him, and tarried in a place that was far off.

2 Samuel 15:18 And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king.

2 Samuel 15:19 Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou [art] a stranger, and also an exile.

2 Samuel 15:20 Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

2 Samuel 15:21 And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

2 Samuel 15:22 And David said to Ittai, Go and pass over. And Ittai the Gittite passed over, and all his men, and all the little ones that [were] with him.

2 Samuel 15:23 And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

2 Samuel 15:24 And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

2 Samuel 15:25 And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and shew me [both] it, and his habitation:

2 Samuel 15:26 But if he thus say, I have no delight in thee; behold, [here am] I, let him do to me as seemeth good unto him.

2 Samuel 15:27 The king said also unto Zadok the priest, [Art not] thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

2 Samuel 15:28 See, I will tarry in the plain of the wilderness, until there come word from you to certify me.

2 Samuel 15:29 Zadok therefore and Abiathar carried the ark of God again to Jerusalem: and they tarried there.

2 Samuel 15:30 And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

2 Samuel 15:31 And [one] told David, saying, Ahithophel [is] among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

2 Samuel 15:32 And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:

2 Samuel 15:33 Unto whom David said, If thou passest on with me, then thou shalt be a burden unto me:

2 Samuel 15:34 But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father’s servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.

2 Samuel 15:35 And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king’s house, thou shalt tell [it] to Zadok and Abiathar the priests.

2 Samuel 15:36 Behold, [they have] there with them their two sons, Ahimaaz Zadok’s [son], and Jonathan Abiathar’s [son]; and by them ye shall send unto me every thing that ye can hear.

2 Samuel 15:37 So Hushai David’s friend came into the city, and Absalom came into Jerusalem.

2 Samuel 16:1 And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

2 Samuel 16:2 And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses [be] for the king’s household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

2 Samuel 16:3 And the king said, And where [is] thy master’s son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.

2 Samuel 16:4 Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king.

2 Samuel 16:5 And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

2 Samuel 16:6 And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men [were] on his right hand and on his left.

2 Samuel 16:7 And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:

2 Samuel 16:8 The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

2 Samuel 16:9 Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

2 Samuel 16:10 And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

2 Samuel 16:11 And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

2 Samuel 16:12 It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day.

2 Samuel 16:13 And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.

2 Samuel 16:14 And the king, and all the people that [were] with him, came weary, and refreshed themselves there.

2 Samuel 16:15 And Absalom, and all the people the men of Israel, came to Jerusalem, and Ahithophel with him.

2 Samuel 16:16 And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

2 Samuel 16:17 And Absalom said to Hushai, [Is] this thy kindness to thy friend? why wentest thou not with thy friend?

2 Samuel 16:18 And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

2 Samuel 16:19 And again, whom should I serve? [should I] not [serve] in the presence of his son? as I have served in thy father’s presence, so will I be in thy presence.

2 Samuel 16:20 Then said Absalom to Ahithophel, Give counsel among you what we shall do.

2 Samuel 16:21 And Ahithophel said unto Absalom, Go in unto thy father’s concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that [are] with thee be strong.

2 Samuel 16:22 So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father’s concubines in the sight of all Israel.

2 Samuel 16:23 And the counsel of Ahithophel, which he counselled in those days, [was] as if a man had enquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.

2 Samuel 17:1 Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

2 Samuel 17:2 And I will come upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:

2 Samuel 17:3 And I will bring back all the people unto thee: the man whom thou seekest [is] as if all returned: [so] all the people shall be in peace.

2 Samuel 17:4 And the saying pleased Absalom well, and all the elders of Israel.

2 Samuel 17:5 Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

2 Samuel 17:6 And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

2 Samuel 17:7 And Hushai said unto Absalom, The counsel that Ahithophel hath given [is] not good at this time.

2 Samuel 17:8 For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.

2 Samuel 17:9 Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

2 Samuel 17:10 And he also [that is] valiant, whose heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.

2 Samuel 17:11 Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

2 Samuel 17:12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

2 Samuel 17:13 Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

2 Samuel 17:14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

2 Samuel 17:15 Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

2 Samuel 17:16 Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

2 Samuel 17:17 Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.

2 Samuel 17:18 Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

2 Samuel 17:19 And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

2 Samuel 17:20 And when Absalom's servants came to the woman to the house, they said, Where [is] Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find [them], they returned to Jerusalem.

2 Samuel 17:21 And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

2 Samuel 17:22 Then David arose, and all the people that [were] with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

2 Samuel 17:23 And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

2 Samuel 17:24 Then David came to Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him.

2 Samuel 17:25 And Absalom made Amasa captain of the host instead of Joab: which Amasa [was] a man's son, whose name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.

2 Samuel 17:26 So Israel and Absalom pitched in the land of Gilead.

2 Samuel 17:27 And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,

2 Samuel 17:28 Brought beds, and basons, and earthen vessels, and wheat, and barley, and flour, and parched [corn], and beans, and lentiles, and parched [pulse],

2 Samuel 17:29 And honey, and butter, and sheep, and cheese of kine, for David, and for the people that [were] with him, to eat: for they said, The people [is] hungry, and weary, and thirsty, in the wilderness.

2 Samuel 18:1 And David numbered the people that [were] with him, and set captains of thousands and captains of hundreds over them.

2 Samuel 18:2 And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

2 Samuel 18:3 But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

2 Samuel 18:4 And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

2 Samuel 18:5 And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

2 Samuel 18:6 So the people went out into the field against Israel: and the battle was in the wood of Ephraim;

2 Samuel 18:7 Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand [men].

2 Samuel 18:8 For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured.

2 Samuel 18:9 And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.

2 Samuel 18:10 And a certain man saw [it], and told Joab, and said, Behold, I saw Absalom hanged in an oak.

2 Samuel 18:11 And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? and I would have given thee ten [shekels] of silver, and a girdle.

2 Samuel 18:12 And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

2 Samuel 18:13 Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me].

2 Samuel 18:14 Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

2 Samuel 18:15 And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him.

2 Samuel 18:16 And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people.

2 Samuel 18:17 And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.

2 Samuel 18:18 Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

2 Samuel 18:19 Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.

2 Samuel 18:20 And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

2 Samuel 18:21 Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran.

2 Samuel 18:22 Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

2 Samuel 18:23 But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi.

2 Samuel 18:24 And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

2 Samuel 18:25 And the watchman cried, and told the king. And the king said, If he [be] alone, [there is] tidings in his mouth. And he came apace, and drew near.

2 Samuel 18:26 And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.

2 Samuel 18:27 And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.

2 Samuel 18:28 And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed [be] the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king.

2 Samuel 18:29 And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and [me] thy servant, I saw a great tumult, but I knew not what [it was].

2 Samuel 18:30 And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood still.

2 Samuel 18:31 And, behold, Cushi came; and Cushi said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee.

2 Samuel 18:32 And the king said unto Cushi, Is the young man Absalom safe? And Cushi answered, The enemies of my lord the king, and all that rise against thee to do [thee] hurt, be as [that] young man [is].

2 Samuel 18:33 And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my

son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

2 Samuel 19:1 And it was told Joab, Behold, the king weepeth and mourneth for Absalom.

2 Samuel 19:2 And the victory that day was [turned] into mourning unto all the people: for the people heard say that day how the king was grieved for his son.

2 Samuel 19:3 And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle.

2 Samuel 19:4 But the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son!

2 Samuel 19:5 And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

2 Samuel 19:6 In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

2 Samuel 19:7 Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

2 Samuel 19:8 Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

2 Samuel 19:9 And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

2 Samuel 19:10 And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

2 Samuel 19:11 And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

2 Samuel 19:12 Ye [are] my brethren, ye [are] my bones and my flesh: wherefore then are ye the last to bring back the king?

2 Samuel 19:13 And say ye to Amasa, [Art] thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.

2 Samuel 19:14 And he bowed the heart of all the men of Judah, even as [the heart of] one man; so that they sent [this word] unto the king, Return thou, and all thy servants.

2 Samuel 19:15 So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.

2 Samuel 19:16 And Shimei the son of Gera, a Benjamite, which [was] of Bahurim, hasted and came down with the men of Judah to meet king David.

2 Samuel 19:17 And [there were] a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went over Jordan before the king.

2 Samuel 19:18 And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

2 Samuel 19:19 And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

2 Samuel 19:20 For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

2 Samuel 19:21 But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?

2 Samuel 19:22 And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?

2 Samuel 19:23 Therefore the king said unto Shimei, Thou shalt not die. And the king sware unto him.

2 Samuel 19:24 And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

2 Samuel 19:25 And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?

2 Samuel 19:26 And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; because thy servant [is] lame.

2 Samuel 19:27 And he hath slandered thy servant unto my lord the king; but my lord the king [is] as an angel of God: do therefore [what is] good in thine eyes.

2 Samuel 19:28 For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

2 Samuel 19:29 And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

2 Samuel 19:30 And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

2 Samuel 19:31 And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan.

2 Samuel 19:32 Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.

2 Samuel 19:33 And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem.

2 Samuel 19:34 And Barzillai said unto the king, How long have I to live, that I should go up with the king unto Jerusalem?

2 Samuel 19:35 I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

2 Samuel 19:36 Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?

2 Samuel 19:37 Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

2 Samuel 19:38 And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, [that] will I do for thee.

2 Samuel 19:39 And all the people went over Jordan. And when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own place.

2 Samuel 19:40 Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.

2 Samuel 19:41 And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen

thee away, and have brought the king, and his household, and all David's men with him, over Jordan?

2 Samuel 19:42 And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

2 Samuel 19:43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

2 Samuel 20:1 And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

2 Samuel 20:2 So every man of Israel went up from after David, [and] followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

2 Samuel 20:3 And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

2 Samuel 20:4 Then said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present.

2 Samuel 20:5 So Amasa went to assemble [the men of] Judah: but he tarried longer than the set time which he had appointed him.

2 Samuel 20:6 And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

2 Samuel 20:7 And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

2 Samuel 20:8 When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

2 Samuel 20:9 And Joab said to Amasa, [Art] thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him.

2 Samuel 20:10 But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out

his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.

2 Samuel 20:11 And one of Joab’s men stood by him, and said, He that favoureth Joab, and he that [is] for David, [let him go] after Joab.

2 Samuel 20:12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

2 Samuel 20:13 When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

2 Samuel 20:14 And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.

2 Samuel 20:15 And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that [were] with Joab battered the wall, to throw it down.

2 Samuel 20:16 Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

2 Samuel 20:17 And when he was come near unto her, the woman said, [Art] thou Joab? And he answered, I [am he]. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

2 Samuel 20:18 Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

2 Samuel 20:19 I [am one of them that are] peaceable [and] faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?

2 Samuel 20:20 And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

2 Samuel 20:21 The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

2 Samuel 20:22 Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

2 Samuel 20:23 Now Joab [was] over all the host of Israel: and Benaiah the son of Jehoiada [was] over the Cherethites and over the Pelethites:

2 Samuel 20:24 And Adoram [was] over the tribute: and Jehoshaphat the son of Ahilud [was] recorder:

2 Samuel 20:25 And Sheva [was] scribe: and Zadok and Abiathar [were] the priests:

2 Samuel 20:26 And Ira also the Jairite was a chief ruler about David.

2 Samuel 21:1 Then there was a famine in the days of David three years, year after year; and David enquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

2 Samuel 21:2 And the king called the Gibeonites, and said unto them; (now the Gibeonites [were] not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.)

2 Samuel 21:3 Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?

2 Samuel 21:4 And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you.

2 Samuel 21:5 And they answered the king, The man that consumed us, and that devised against us [that] we should be destroyed from remaining in any of the coasts of Israel,

2 Samuel 21:6 Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, [whom] the LORD did choose. And the king said, I will give [them].

2 Samuel 21:7 But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

2 Samuel 21:8 But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:

2 Samuel 21:9 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

2 Samuel 21:10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

2 Samuel 21:11 And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done.

2 Samuel 21:12 And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:

2 Samuel 21:13 And he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged.

2 Samuel 21:14 And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was intreated for the land.

2 Samuel 21:15 Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint.

2 Samuel 21:16 And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

2 Samuel 21:17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.

2 Samuel 21:18 And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant.

2 Samuel 21:19 And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew [the brother of] Goliath the Gittite, the staff of whose spear [was] like a weaver’s beam.

2 Samuel 21:20 And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

2 Samuel 21:21 And when he defied Israel, Jonathan the son of Shimea the brother of David slew him.

2 Samuel 21:22 These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants.

2 Samuel 22:1 And David spake unto the LORD the words of this song in the day [that] the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:

2 Samuel 22:2 And he said, The LORD [is] my rock, and my fortress, and my deliverer;

2 Samuel 22:3 The God of my rock; in him will I trust: [he is] my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

2 Samuel 22:4 I will call on the LORD, [who is] worthy to be praised: so shall I be saved from mine enemies.

2 Samuel 22:5 When the waves of death compassed me, the floods of ungodly men made me afraid;

2 Samuel 22:6 The sorrows of hell compassed me about; the snares of death prevented me;

2 Samuel 22:7 In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry [did enter] into his ears.

2 Samuel 22:8 Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth.

2 Samuel 22:9 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

2 Samuel 22:10 He bowed the heavens also, and came down; and darkness [was] under his feet.

2 Samuel 22:11 And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind.

2 Samuel 22:12 And he made darkness pavilions round about him, dark waters, [and] thick clouds of the skies.

2 Samuel 22:13 Through the brightness before him were coals of fire kindled.

2 Samuel 22:14 The LORD thundered from heaven, and the most High uttered his voice.

2 Samuel 22:15 And he sent out arrows, and scattered them; lightning, and discomfited them.

2 Samuel 22:16 And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of the LORD, at the blast of the breath of his nostrils.

2 Samuel 22:17 He sent from above, he took me; he drew me out of many waters;

2 Samuel 22:18 He delivered me from my strong enemy, [and] from them that hated me: for they were too strong for me.

2 Samuel 22:19 They prevented me in the day of my calamity: but the LORD was my stay.

2 Samuel 22:20 He brought me forth also into a large place: he delivered me, because he delighted in me.

2 Samuel 22:21 The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.

2 Samuel 22:22 For I have kept the ways of the LORD, and have not wickedly departed from my God.

2 Samuel 22:23 For all his judgments [were] before me: and [as for] his statutes, I did not depart from them.

2 Samuel 22:24 I was also upright before him, and have kept myself from mine iniquity.

2 Samuel 22:25 Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight.

2 Samuel 22:26 With the merciful thou wilt shew thyself merciful, [and] with the upright man thou wilt shew thyself upright.

2 Samuel 22:27 With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself unsavoury.

2 Samuel 22:28 And the afflicted people thou wilt save: but thine eyes [are] upon the haughty, [that] thou mayest bring [them] down.

2 Samuel 22:29 For thou [art] my lamp, O LORD: and the LORD will lighten my darkness.

2 Samuel 22:30 For by thee I have run through a troop: by my God have I leaped over a wall.

2 Samuel 22:31 [As for] God, his way [is] perfect; the word of the LORD [is] tried: he [is] a buckler to all them that trust in him.

2 Samuel 22:32 For who [is] God, save the LORD? and who [is] a rock, save our God?

2 Samuel 22:33 God [is] my strength [and] power: and he maketh my way perfect.

2 Samuel 22:34 He maketh my feet like hinds' [feet]: and setteth me upon my high places.

2 Samuel 22:35 He teacheth my hands to war; so that a bow of steel is broken by mine arms.

2 Samuel 22:36 Thou hast also given me the shield of thy salvation: and thy gentleness hath made me great.

2 Samuel 22:37 Thou hast enlarged my steps under me; so that my feet did not slip.

2 Samuel 22:38 I have pursued mine enemies, and destroyed them; and turned not again until I had consumed them.

2 Samuel 22:39 And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet.

2 Samuel 22:40 For thou hast girded me with strength to battle: them that rose up against me hast thou subdued under me.

2 Samuel 22:41 Thou hast also given me the necks of mine enemies, that I might destroy them that hate me.

2 Samuel 22:42 They looked, but [there was] none to save; [even] unto the LORD, but he answered them not.

2 Samuel 22:43 Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, [and] did spread them abroad.

2 Samuel 22:44 Thou also hast delivered me from the strivings of my people, thou hast kept me [to be] head of the heathen: a people [which] I knew not shall serve me.

2 Samuel 22:45 Strangers shall submit themselves unto me: as soon as they hear, they shall be obedient unto me.

2 Samuel 22:46 Strangers shall fade away, and they shall be afraid out of their close places.

2 Samuel 22:47 The LORD liveth; and blessed [be] my rock; and exalted be the God of the rock of my salvation.

2 Samuel 22:48 It [is] God that avengeth me, and that bringeth down the people under me,

2 Samuel 22:49 And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.

2 Samuel 22:50 Therefore I will give thanks unto thee, O LORD, among the heathen, and I will sing praises unto thy name.

2 Samuel 22:51 [He is] the tower of salvation for his king: and sheweth mercy to his anointed, unto David, and to his seed for evermore.

2 Samuel 23:1 Now these [be] the last words of David. David the son of Jesse said, and the man [who was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

2 Samuel 23:2 The Spirit of the LORD spake by me, and his word [was] in my tongue.

2 Samuel 23:3 The God of Israel said, the Rock of Israel spake to me, He that ruleth over men [must be] just, ruling in the fear of God.

2 Samuel 23:4 And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

2 Samuel 23:5 Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.

2 Samuel 23:6 But [the sons] of Belial [shall be] all of them as thorns thrust away, because they cannot be taken with hands:

2 Samuel 23:7 But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

2 Samuel 23:8 These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

2 Samuel 23:9 And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone away:

2 Samuel 23:10 He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

2 Samuel 23:11 And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

2 Samuel 23:12 But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.

2 Samuel 23:13 And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim.

2 Samuel 23:14 And David [was] then in an hold, and the garrison of the Philistines [was] then [in] Bethlehem.

2 Samuel 23:15 And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the gate!

2 Samuel 23:16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

2 Samuel 23:17 And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

2 Samuel 23:18 And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, [and] slew [them], and had the name among three.

2 Samuel 23:19 Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

2 Samuel 23:20 And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

2 Samuel 23:21 And he slew an Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

2 Samuel 23:22 These [things] did Benaiah the son of Jehoiada, and had the name among three mighty men.

2 Samuel 23:23 He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

2 Samuel 23:24 Asahel the brother of Joab [was] one of the thirty; Elhanan the son of Dodo of Bethlehem,

2 Samuel 23:25 Shammah the Harodite, Elika the Harodite,

2 Samuel 23:26 Helez the Paltite, Ira the son of Ikkesh the Tekoite,

2 Samuel 23:27 Abiezer the Anethothite, Mebunnai the Hushathite,

2 Samuel 23:28 Zalmon the Ahohite, Maharai the Netophathite,

2 Samuel 23:29 Heleb the son of Baanah, a Netophathite, Ittai the son of Ribai out of Gibeah of the children of Benjamin,

2 Samuel 23:30 Benaiah the Pirathonite, Hiddai of the brooks of Gaash,

2 Samuel 23:31 Abialbon the Arbathite, Azmaveth the Barhumite,

2 Samuel 23:32 Eliahba the Shaalbonite, of the sons of Jashen, Jonathan,

2 Samuel 23:33 Shammah the Hararite, Ahiam the son of Sharar the Hararite,

2 Samuel 23:34 Eliphelet the son of Ahasbai, the son of the Maachathite, Eliam the son of Ahithophel the Gilonite,

2 Samuel 23:35 Hezrai the Carmelite, Paarai the Arbite,

2 Samuel 23:36 Igal the son of Nathan of Zobah, Bani the Gadite,

2 Samuel 23:37 Zelek the Ammonite, Naharai the Beerothite, armourbearer to Joab the son of Zeruiah,

2 Samuel 23:38 Ira an Ithrite, Gareb an Ithrite,

2 Samuel 23:39 Uriah the Hittite: thirty and seven in all.

2 Samuel 24:1 And again the anger of the LORD was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah.

2 Samuel 24:2 For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from Dan

even to Beersheba, and number ye the people, that I may know the number of the people.

2 Samuel 24:3 And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?

2 Samuel 24:4 Notwithstanding the king’s word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

2 Samuel 24:5 And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and toward Jazer:

2 Samuel 24:6 Then they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and about to Zidon,

2 Samuel 24:7 And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, [even] to Beersheba.

2 Samuel 24:8 So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

2 Samuel 24:9 And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah [were] five hundred thousand men.

2 Samuel 24:10 And David’s heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

2 Samuel 24:11 For when David was up in the morning, the word of the LORD came unto the prophet Gad, David’s seer, saying,

2 Samuel 24:12 Go and say unto David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee.

2 Samuel 24:13 So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days’ pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

2 Samuel 24:14 And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man.

2 Samuel 24:15 So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.

2 Samuel 24:16 And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

2 Samuel 24:17 And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

2 Samuel 24:18 And Gad came that day to David, and said unto him, Go up, rear an altar unto the LORD in the threshingfloor of Araunah the Jebusite.

2 Samuel 24:19 And David, according to the saying of Gad, went up as the LORD commanded.

2 Samuel 24:20 And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.

2 Samuel 24:21 And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people.

2 Samuel 24:22 And Araunah said unto David, Let my lord the king take and offer up what [seemeth] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.

2 Samuel 24:23 All these [things] did Araunah, [as] a king, give unto the king. And Araunah said unto the king, The LORD thy God accept thee.

2 Samuel 24:24 And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

2 Samuel 24:25 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings. So the LORD was intreated for the land, and the plague was stayed from Israel.

1 Kings

1:1 Now king David was old [and] stricken in years; and they covered him with clothes, but he gat no heat.

1 Kings 1:2 Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

1 Kings 1:3 So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.

1 Kings 1:4 And the damsel [was] very fair, and cherished the king, and ministered to him: but the king knew her not.

1 Kings 1:5 Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

1 Kings 1:6 And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

1 Kings 1:7 And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped [him].

1 Kings 1:8 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which [belonged] to David, were not with Adonijah.

1 Kings 1:9 And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which [is] by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:

1 Kings 1:10 But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.

1 Kings 1:11 Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

1 Kings 1:12 Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

1 Kings 1:13 Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

1 Kings 1:14 Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.

1 Kings 1:15 And Bathsheba went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite ministered unto the king.

1 Kings 1:16 And Bathsheba bowed, and did obeisance unto the king. And the king said, What wouldest thou?

1 Kings 1:17 And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

1 Kings 1:18 And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest [it] not:

1 Kings 1:19 And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

1 Kings 1:20 And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

1 Kings 1:21 Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.

1 Kings 1:22 And, lo, while she yet talked with the king, Nathan the prophet also came in.

1 Kings 1:23 And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

1 Kings 1:24 And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?

1 Kings 1:25 For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king’s sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

1 Kings 1:26 But me, [even] me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

1 Kings 1:27 Is this thing done by my lord the king, and thou hast not shewed [it] unto thy servant, who should sit on the throne of my lord the king after him?

1 Kings 1:28 Then king David answered and said, Call me Bathsheba. And she came into the king’s presence, and stood before the king.

1 Kings 1:29 And the king sware, and said, [As] the LORD liveth, that hath redeemed my soul out of all distress,

1 Kings 1:30 Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

1 Kings 1:31 Then Bathsheba bowed with [her] face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.

1 Kings 1:32 And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

1 Kings 1:33 The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:

1 Kings 1:34 And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

1 Kings 1:35 Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.

1 Kings 1:36 And Benaiah the son of Jehoiada answered the king, and said, Amen: the LORD God of my lord the king say so [too].

1 Kings 1:37 As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.

1 Kings 1:38 So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David’s mule, and brought him to Gihon.

1 Kings 1:39 And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

1 Kings 1:40 And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.

1 Kings 1:41 And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

1 Kings 1:42 And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.

1 Kings 1:43 And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king.

1 Kings 1:44 And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king’s mule:

1 Kings 1:45 And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.

1 Kings 1:46 And also Solomon sitteth on the throne of the kingdom.

1 Kings 1:47 And moreover the king’s servants came to bless our lord king David, saying, God make the name of Solomon better than thy

name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

1 Kings 1:48 And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].

1 Kings 1:49 And all the guests that [were] with Adonijah were afraid, and rose up, and went every man his way.

1 Kings 1:50 And Adonijah feared because of Solomon, and arose, and went, and caught hold on the horns of the altar.

1 Kings 1:51 And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

1 Kings 1:52 And Solomon said, If he will shew himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

1 Kings 1:53 So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.

1 Kings 2:1 Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,

1 Kings 2:2 I go the way of all the earth: be thou strong therefore, and shew thyself a man;

1 Kings 2:3 And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

1 Kings 2:4 That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

1 Kings 2:5 Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

1 Kings 2:6 Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

1 Kings 2:7 But shew kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.

1 Kings 2:8 And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

1 Kings 2:9 Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

1 Kings 2:10 So David slept with his fathers, and was buried in the city of David.

1 Kings 2:11 And the days that David reigned over Israel [were] forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

1 Kings 2:12 Then sat Solomon upon the throne of David his father; and his kingdom was established greatly.

1 Kings 2:13 And Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably.

1 Kings 2:14 He said moreover, I have somewhat to say unto thee. And she said, Say on.

1 Kings 2:15 And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

1 Kings 2:16 And now I ask one petition of thee, deny me not. And she said unto him, Say on.

1 Kings 2:17 And he said, Speak, I pray thee, unto Solomon the king, (for he will not say thee nay,) that he give me Abishag the Shunammite to wife.

1 Kings 2:18 And Bathsheba said, Well; I will speak for thee unto the king.

1 Kings 2:19 Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

1 Kings 2:20 Then she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

1 Kings 2:21 And she said, Let Abishag the Shunammite be given to Adonijah thy brother to wife.

1 Kings 2:22 And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for

him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

1 Kings 2:23 Then king Solomon sware by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.

1 Kings 2:24 Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.

1 Kings 2:25 And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died.

1 Kings 2:26 And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

1 Kings 2:27 So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.

1 Kings 2:28 Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

1 Kings 2:29 And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

1 Kings 2:30 And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

1 Kings 2:31 And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.

1 Kings 2:32 And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

1 Kings 2:33 Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.

1 Kings 2:34 So Benaiah the son of Jehoiada went up, and fell upon him, and slew him: and he was buried in his own house in the wilderness.

1 Kings 2:35 And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar.

1 Kings 2:36 And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

1 Kings 2:37 For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.

1 Kings 2:38 And Shimei said unto the king, The saying [is] good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

1 Kings 2:39 And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath.

1 Kings 2:40 And Shimei arose, and saddled his ass, and went to Gath to Achish to seek his servants: and Shimei went, and brought his servants from Gath.

1 Kings 2:41 And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.

1 Kings 2:42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

1 Kings 2:43 Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

1 Kings 2:44 The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

1 Kings 2:45 And king Solomon [shall be] blessed, and the throne of David shall be established before the LORD for ever.

1 Kings 2:46 So the king commanded Benaiah the son of Jehoiada; which went out, and fell upon him, that he died. And the kingdom was established in the hand of Solomon.

1 Kings 3:1 And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh’s daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

1 Kings 3:2 Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

1 Kings 3:3 And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

1 Kings 3:4 And the king went to Gibeon to sacrifice there; for that [was] the great high place: a thousand burnt offerings did Solomon offer upon that altar.

1 Kings 3:5 In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.

1 Kings 3:6 And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.

1 Kings 3:7 And now, O LORD my God, thou hast made thy servant king instead of David my father: and I [am but] a little child: I know not [how] to go out or come in.

1 Kings 3:8 And thy servant [is] in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

1 Kings 3:9 Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

1 Kings 3:10 And the speech pleased the Lord, that Solomon had asked this thing.

1 Kings 3:11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

1 Kings 3:12 Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

1 Kings 3:13 And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

1 Kings 3:14 And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

1 Kings 3:15 And Solomon awoke; and, behold, [it was] a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

1 Kings 3:16 Then came there two women, [that were] harlots, unto the king, and stood before him.

1 Kings 3:17 And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

1 Kings 3:18 And it came to pass the third day after that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.

1 Kings 3:19 And this woman's child died in the night; because she overlaid it.

1 Kings 3:20 And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

1 Kings 3:21 And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.

1 Kings 3:22 And the other woman said, Nay; but the living [is] my son, and the dead [is] thy son. And this said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king.

1 Kings 3:23 Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living.

1 Kings 3:24 And the king said, Bring me a sword. And they brought a sword before the king.

1 Kings 3:25 And the king said, Divide the living child in two, and give half to the one, and half to the other.

1 Kings 3:26 Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

1 Kings 3:27 Then the king answered and said, Give her the living child, and in no wise slay it: she [is] the mother thereof.

1 Kings 3:28 And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God [was] in him, to do judgment.

1 Kings 4:1 So king Solomon was king over all Israel.

1 Kings 4:2 And these [were] the princes which he had; Azariah the son of Zadok the priest,

1 Kings 4:3 Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder.

1 Kings 4:4 And Benaiah the son of Jehoiada [was] over the host: and Zadok and Abiathar [were] the priests:

1 Kings 4:5 And Azariah the son of Nathan [was] over the officers: and Zabud the son of Nathan [was] principal officer, [and] the king’s friend:

1 Kings 4:6 And Ahishar [was] over the household: and Adoniram the son of Abda [was] over the tribute.

1 Kings 4:7 And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision.

1 Kings 4:8 And these [are] their names: The son of Hur, in mount Ephraim:

1 Kings 4:9 The son of Dekar, in Makaz, and in Shaalbim, and Bethshemesh, and Elonbethhanan:

1 Kings 4:10 The son of Hesed, in Aruboth; to him [pertained] Sochoh, and all the land of Hepher:

1 Kings 4:11 The son of Abinadab, in all the region of Dor; which had Taphath the daughter of Solomon to wife:

1 Kings 4:12 Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [even] unto [the place that is] beyond Jokneam:

1 Kings 4:13 The son of Geber, in Ramothgilead; to him [pertained] the towns of Jair the son of Manasseh, which [are] in Gilead; to him [also pertained] the region of Argob, which [is] in Bashan, threescore great cities with walls and brasen bars:

1 Kings 4:14 Ahinadab the son of Iddo [had] Mahanaim:

1 Kings 4:15 Ahimaaz [was] in Naphtali; he also took Basmath the daughter of Solomon to wife:

1 Kings 4:16 Baanah the son of Hushai [was] in Asher and in Aloth:

1 Kings 4:17 Jehoshaphat the son of Paruah, in Issachar:

1 Kings 4:18 Shimei the son of Elah, in Benjamin:

1 Kings 4:19 Geber the son of Uri [was] in the country of Gilead, [in] the country of Sihon king of the Amorites, and of Og king of Bashan; and [he was] the only officer which [was] in the land.

1 Kings 4:20 Judah and Israel [were] many, as the sand which [is] by the sea in multitude, eating and drinking, and making merry.

1 Kings 4:21 And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

1 Kings 4:22 And Solomon’s provision for one day was thirty measures of fine flour, and threescore measures of meal,

1 Kings 4:23 Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

1 Kings 4:24 For he had dominion over all [the region] on this side the river, from Tiphsah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

1 Kings 4:25 And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

1 Kings 4:26 And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

1 Kings 4:27 And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.

1 Kings 4:28 Barley also and straw for the horses and dromedaries brought they unto the place where [the officers] were, every man according to his charge.

1 Kings 4:29 And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that [is] on the sea shore.

1 Kings 4:30 And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.

1 Kings 4:31 For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

1 Kings 4:32 And he spake three thousand proverbs: and his songs were a thousand and five.

1 Kings 4:33 And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

1 Kings 4:34 And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

1 Kings 5:1 And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.

1 Kings 5:2 And Solomon sent to Hiram, saying,

1 Kings 5:3 Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

1 Kings 5:4 But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent.

1 Kings 5:5 And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

1 Kings 5:6 Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

1 Kings 5:7 And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over this great people.

1 Kings 5:8 And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

1 Kings 5:9 My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

1 Kings 5:10 So Hiram gave Solomon cedar trees and fir trees [according to] all his desire.

1 Kings 5:11 And Solomon gave Hiram twenty thousand measures of wheat [for] food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

1 Kings 5:12 And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

1 Kings 5:13 And king Solomon raised a levy out of all Israel; and the levy was thirty thousand men.

1 Kings 5:14 And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.

1 Kings 5:15 And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;

1 Kings 5:16 Beside the chief of Solomon’s officers which [were] over the work, three thousand and three hundred, which ruled over the people that wrought in the work.

1 Kings 5:17 And the king commanded, and they brought great stones, costly stones, [and] hewed stones, to lay the foundation of the house.

1 Kings 5:18 And Solomon’s builders and Hiram’s builders did hew [them], and the stonesquarers: so they prepared timber and stones to build the house.

1 Kings 6:1 And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon’s reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.

1 Kings 6:2 And the house which king Solomon built for the LORD, the length thereof [was] threescore cubits, and the breadth thereof twenty [cubits], and the height thereof thirty cubits.

1 Kings 6:3 And the porch before the temple of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] ten cubits [was] the breadth thereof before the house.

1 Kings 6:4 And for the house he made windows of narrow lights.

1 Kings 6:5 And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:

1 Kings 6:6 The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

1 Kings 6:7 And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor axe [nor] any tool of iron heard in the house, while it was in building.

1 Kings 6:8 The door for the middle chamber [was] in the right side of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third.

1 Kings 6:9 So he built the house, and finished it; and covered the house with beams and boards of cedar.

1 Kings 6:10 And [then] he built chambers against all the house, five cubits high: and they rested on the house [with] timber of cedar.

1 Kings 6:11 And the word of the LORD came to Solomon, saying,

1 Kings 6:12 [Concerning] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:

1 Kings 6:13 And I will dwell among the children of Israel, and will not forsake my people Israel.

1 Kings 6:14 So Solomon built the house, and finished it.

1 Kings 6:15 And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the cieling: [and] he

covered [them] on the inside with wood, and covered the floor of the house with planks of fir.

1 Kings 6:16 And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].

1 Kings 6:17 And the house, that [is], the temple before it, was forty cubits [long].

1 Kings 6:18 And the cedar of the house within [was] carved with knops and open flowers: all [was] cedar; there was no stone seen.

1 Kings 6:19 And the oracle he prepared in the house within, to set there the ark of the covenant of the LORD.

1 Kings 6:20 And the oracle in the forepart [was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.

1 Kings 6:21 So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

1 Kings 6:22 And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.

1 Kings 6:23 And within the oracle he made two cherubims [of] olive tree, [each] ten cubits high.

1 Kings 6:24 And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.

1 Kings 6:25 And the other cherub [was] ten cubits: both the cherubims [were] of one measure and one size.

1 Kings 6:26 The height of the one cherub [was] ten cubits, and so [was it] of the other cherub.

1 Kings 6:27 And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

1 Kings 6:28 And he overlaid the cherubims with gold.

1 Kings 6:29 And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.

1 Kings 6:30 And the floor of the house he overlaid with gold, within and without.

1 Kings 6:31 And for the entering of the oracle he made doors [of] olive tree: the lintel [and] side posts [were] a fifth part [of the wall].

1 Kings 6:32 The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.

1 Kings 6:33 So also made he for the door of the temple posts [of] olive tree, a fourth part [of the wall].

1 Kings 6:34 And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.

1 Kings 6:35 And he carved [thereon] cherubims and palm trees and open flowers: and covered [them] with gold fitted upon the carved work.

1 Kings 6:36 And he built the inner court with three rows of hewed stone, and a row of cedar beams.

1 Kings 6:37 In the fourth year was the foundation of the house of the LORD laid, in the month Zif:

1 Kings 6:38 And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

1 Kings 7:1 But Solomon was building his own house thirteen years, and he finished all his house.

1 Kings 7:2 He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

1 Kings 7:3 And [it was] covered with cedar above upon the beams, that [lay] on forty five pillars, fifteen [in] a row.

1 Kings 7:4 And [there were] windows [in] three rows, and light [was] against light [in] three ranks.

1 Kings 7:5 And all the doors and posts [were] square, with the windows: and light [was] against light [in] three ranks.

1 Kings 7:6 And he made a porch of pillars; the length thereof [was] fifty cubits, and the breadth thereof thirty cubits: and the porch [was] before them: and the [other] pillars and the thick beam [were] before them.

1 Kings 7:7 Then he made a porch for the throne where he might judge, [even] the porch of judgment: and [it was] covered with cedar from one side of the floor to the other.

1 Kings 7:8 And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh’s daughter, whom he had taken [to wife], like unto this porch.

1 Kings 7:9 All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.

1 Kings 7:10 And the foundation [was of] costly stones, even great stones, stones of ten cubits, and stones of eight cubits.

1 Kings 7:11 And above [were] costly stones, after the measures of hewed stones, and cedars.

1 Kings 7:12 And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.

1 Kings 7:13 And king Solomon sent and fetched Hiram out of Tyre.

1 Kings 7:14 He [was] a widow’s son of the tribe of Naphtali, and his father [was] a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

1 Kings 7:15 For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.

1 Kings 7:16 And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:

1 Kings 7:17 [And] nets of checker work, and wreaths of chain work, for the chapiters which [were] upon the top of the pillars; seven for the one chapiter, and seven for the other chapiter.

1 Kings 7:18 And he made the pillars, and two rows round about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.

1 Kings 7:19 And the chapiters that [were] upon the top of the pillars [were] of lily work in the porch, four cubits.

1 Kings 7:20 And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.

1 Kings 7:21 And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.

1 Kings 7:22 And upon the top of the pillars [was] lily work: so was the work of the pillars finished.

1 Kings 7:23 And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.

1 Kings 7:24 And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.

1 Kings 7:25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

1 Kings 7:26 And it [was] an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.

1 Kings 7:27 And he made ten bases of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it.

1 Kings 7:28 And the work of the bases [was] on this [manner]: they had borders, and the borders [were] between the ledges:

1 Kings 7:29 And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.

1 Kings 7:30 And every base had four brasen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

1 Kings 7:31 And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

1 Kings 7:32 And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.

1 Kings 7:33 And the work of the wheels [was] like the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, [were] all molten.

1 Kings 7:34 And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.

1 Kings 7:35 And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.

1 Kings 7:36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

1 Kings 7:37 After this [manner] he made the ten bases: all of them had one casting, one measure, [and] one size.

1 Kings 7:38 Then made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten bases one laver.

1 Kings 7:39 And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

1 Kings 7:40 And Hiram made the lavers, and the shovels, and the basons. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD:

1 Kings 7:41 The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;

1 Kings 7:42 And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;

1 Kings 7:43 And the ten bases, and ten lavers on the bases;

1 Kings 7:44 And one sea, and twelve oxen under the sea;

1 Kings 7:45 And the pots, and the shovels, and the basons: and all these vessels, which Hiram made to king Solomon for the house of the LORD, [were of] bright brass.

1 Kings 7:46 In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.

1 Kings 7:47 And Solomon left all the vessels [unweighed], because they were exceeding many: neither was the weight of the brass found out.

1 Kings 7:48 And Solomon made all the vessels that [pertained] unto the house of the LORD: the altar of gold, and the table of gold, whereupon the shewbread [was],

1 Kings 7:49 And the candlesticks of pure gold, five on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,

1 Kings 7:50 And the bowls, and the snuffers, and the basons, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

1 Kings 7:51 So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

1 Kings 8:1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto

king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

1 Kings 8:2 And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which [is] the seventh month.

1 Kings 8:3 And all the elders of Israel came, and the priests took up the ark.

1 Kings 8:4 And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, even those did the priests and the Levites bring up.

1 Kings 8:5 And king Solomon, and all the congregation of Israel, that were assembled unto him, [were] with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.

1 Kings 8:6 And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.

1 Kings 8:7 For the cherubims spread forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

1 Kings 8:8 And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.

1 Kings 8:9 [There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

1 Kings 8:10 And it came to pass, when the priests were come out of the holy [place], that the cloud filled the house of the LORD,

1 Kings 8:11 So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

1 Kings 8:12 Then spake Solomon, The LORD said that he would dwell in the thick darkness.

1 Kings 8:13 I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.

1 Kings 8:14 And the king turned his face about, and blessed all the congregation of Israel: (and all the congregation of Israel stood;)

1 Kings 8:15 And he said, Blessed [be] the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled [it], saying,

1 Kings 8:16 Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house,

that my name might be therein; but I chose David to be over my people Israel.

1 Kings 8:17 And it was in the heart of David my father to build an house for the name of the LORD God of Israel.

1 Kings 8:18 And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart.

1 Kings 8:19 Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name.

1 Kings 8:20 And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.

1 Kings 8:21 And I have set there a place for the ark, wherein [is] the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

1 Kings 8:22 And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

1 Kings 8:23 And he said, LORD God of Israel, [there is] no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:

1 Kings 8:24 Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.

1 Kings 8:25 Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

1 Kings 8:26 And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.

1 Kings 8:27 But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?

1 Kings 8:28 Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:

1 Kings 8:29 That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

1 Kings 8:30 And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

1 Kings 8:31 If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

1 Kings 8:32 Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

1 Kings 8:33 When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

1 Kings 8:34 Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.

1 Kings 8:35 When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

1 Kings 8:36 Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

1 Kings 8:37 If there be in the land famine, if there be pestilence, blasting, mildew, locust, [or] if there be caterpiller; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness [there be];

1 Kings 8:38 What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

1 Kings 8:39 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, [even] thou only, knowest the hearts of all the children of men;)

1 Kings 8:40 That they may fear thee all the days that they live in the land which thou gavest unto our fathers.

1 Kings 8:41 Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name’s sake;

1 Kings 8:42 (For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray toward this house;

1 Kings 8:43 Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the

earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

1 Kings 8:44 If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

1 Kings 8:45 Then hear thou in heaven their prayer and their supplication, and maintain their cause.

1 Kings 8:46 If they sin against thee, (for [there is] no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

1 Kings 8:47 [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

1 Kings 8:48 And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

1 Kings 8:49 Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,

1 Kings 8:50 And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

1 Kings 8:51 For they [be] thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:

1 Kings 8:52 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

1 Kings 8:53 For thou didst separate them from among all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

1 Kings 8:54 And it was [so], that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.

1 Kings 8:55 And he stood, and blessed all the congregation of Israel with a loud voice, saying,

1 Kings 8:56 Blessed [be] the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

1 Kings 8:57 The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:

1 Kings 8:58 That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

1 Kings 8:59 And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:

1 Kings 8:60 That all the people of the earth may know that the LORD [is] God, [and that there is] none else.

1 Kings 8:61 Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

1 Kings 8:62 And the king, and all Israel with him, offered sacrifice before the LORD.

1 Kings 8:63 And Solomon offered a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.

1 Kings 8:64 The same day did the king hallow the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brasen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

1 Kings 8:65 And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days.

1 Kings 8:66 On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

1 Kings 9:1 And it came to pass, when Solomon had finished the building of the house of the LORD, and the king’s house, and all Solomon’s desire which he was pleased to do,

1 Kings 9:2 That the LORD appeared to Solomon the second time, as he had appeared unto him at Gibeon.

1 Kings 9:3 And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

1 Kings 9:4 And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, [and] wilt keep my statutes and my judgments:

1 Kings 9:5 Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

1 Kings 9:6 [But] if ye shall at all turn from following me, ye or your children, and will not keep my commandments [and] my statutes which I have set before you, but go and serve other gods, and worship them:

1 Kings 9:7 Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

1 Kings 9:8 And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

1 Kings 9:9 And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

1 Kings 9:10 And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the king’s house,

1 Kings 9:11 ([Now] Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee.

1 Kings 9:12 And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.

1 Kings 9:13 And he said, What cities [are] these which thou hast given me, my brother? And he called them the land of Cabul unto this day.

1 Kings 9:14 And Hiram sent to the king sixscore talents of gold.

1 Kings 9:15 And this [is] the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.

1 Kings 9:16 [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon’s wife.

1 Kings 9:17 And Solomon built Gezer, and Bethhoron the nether,

1 Kings 9:18 And Baalath, and Tadmor in the wilderness, in the land,

1 Kings 9:19 And all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion.

1 Kings 9:20 [And] all the people [that were] left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which [were] not of the children of Israel,

1 Kings 9:21 Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

1 Kings 9:22 But of the children of Israel did Solomon make no bondmen: but they [were] men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen.

1 Kings 9:23 These [were] the chief of the officers that [were] over Solomon’s work, five hundred and fifty, which bare rule over the people that wrought in the work.

1 Kings 9:24 But Pharaoh’s daughter came up out of the city of David unto her house which [Solomon] had built for her: then did he build Millo.

1 Kings 9:25 And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that [was] before the LORD. So he finished the house.

1 Kings 9:26 And king Solomon made a navy of ships in Eziongeber, which [is] beside Eloth, on the shore of the Red sea, in the land of Edom.

1 Kings 9:27 And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.

1 Kings 9:28 And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought [it] to king Solomon.

1 Kings 10:1 And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions.

1 Kings 10:2 And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

1 Kings 10:3 And Solomon told her all her questions: there was not [any] thing hid from the king, which he told her not.

1 Kings 10:4 And when the queen of Sheba had seen all Solomon’s wisdom, and the house that he had built,

1 Kings 10:5 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

1 Kings 10:6 And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom.

1 Kings 10:7 Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

1 Kings 10:8 Happy [are] thy men, happy [are] these thy servants, which stand continually before thee, [and] that hear thy wisdom.

1 Kings 10:9 Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

1 Kings 10:10 And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

1 Kings 10:11 And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug trees, and precious stones.

1 Kings 10:12 And the king made of the almug trees pillars for the house of the LORD, and for the king’s house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day.

1 Kings 10:13 And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, beside [that] which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.

1 Kings 10:14 Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,

1 Kings 10:15 Beside [that he had] of the merchantmen, and of the traffick of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

1 Kings 10:16 And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of gold went to one target.

1 Kings 10:17 And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

1 Kings 10:18 Moreover the king made a great throne of ivory, and overlaid it with the best gold.

1 Kings 10:19 The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.

1 Kings 10:20 And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

1 Kings 10:21 And all king Solomon’s drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.

1 Kings 10:22 For the king had at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks.

1 Kings 10:23 So king Solomon exceeded all the kings of the earth for riches and for wisdom.

1 Kings 10:24 And all the earth sought to Solomon, to hear his wisdom, which God had put in his heart.

1 Kings 10:25 And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

1 Kings 10:26 And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

1 Kings 10:27 And the king made silver [to be] in Jerusalem as stones, and cedars made he [to be] as the sycomore trees that [are] in the vale, for abundance.

1 Kings 10:28 And Solomon had horses brought out of Egypt, and linen yarn: the king’s merchants received the linen yarn at a price.

1 Kings 10:29 And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] out by their means.

1 Kings 11:1 But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, [and] Hittites;

1 Kings 11:2 Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.

1 Kings 11:3 And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

1 Kings 11:4 For it came to pass, when Solomon was old, [that] his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father.

1 Kings 11:5 For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

1 Kings 11:6 And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as [did] David his father.

1 Kings 11:7 Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

1 Kings 11:8 And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods.

1 Kings 11:9 And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice,

1 Kings 11:10 And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

1 Kings 11:11 Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

1 Kings 11:12 Notwithstanding in thy days I will not do it for David thy father’s sake: [but] I will rend it out of the hand of thy son.

1 Kings 11:13 Howbeit I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant’s sake, and for Jerusalem’s sake which I have chosen.

1 Kings 11:14 And the LORD stirred up an adversary unto Solomon, Hadad the Edomite: he [was] of the king’s seed in Edom.

1 Kings 11:15 For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;

1 Kings 11:16 (For six months did Joab remain there with all Israel, until he had cut off every male in Edom:)

1 Kings 11:17 That Hadad fled, he and certain Edomites of his father’s servants with him, to go into Egypt; Hadad [being] yet a little child.

1 Kings 11:18 And they arose out of Midian, and came to Paran: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him an house, and appointed him victuals, and gave him land.

1 Kings 11:19 And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

1 Kings 11:20 And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

1 Kings 11:21 And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

1 Kings 11:22 Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

1 Kings 11:23 And God stirred him up [another] adversary, Rezon the son of Eliadah, which fled from his lord Hadadezer king of Zobah:

1 Kings 11:24 And he gathered men unto him, and became captain over a band, when David slew them [of Zobah]: and they went to Damascus, and dwelt therein, and reigned in Damascus.

1 Kings 11:25 And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria.

1 Kings 11:26 And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name [was] Zeruah, a widow woman, even he lifted up [his] hand against the king.

1 Kings 11:27 And this [was] the cause that he lifted up [his] hand against the king: Solomon built Millo, [and] repaired the breaches of the city of David his father.

1 Kings 11:28 And the man Jeroboam [was] a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

1 Kings 11:29 And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:

1 Kings 11:30 And Ahijah caught the new garment that [was] on him, and rent it [in] twelve pieces:

1 Kings 11:31 And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

1 Kings 11:32 (But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)

1 Kings 11:33 Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of

the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.

1 Kings 11:34 Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

1 Kings 11:35 But I will take the kingdom out of his son's hand, and will give it unto thee, [even] ten tribes.

1 Kings 11:36 And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there.

1 Kings 11:37 And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.

1 Kings 11:38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

1 Kings 11:39 And I will for this afflict the seed of David, but not for ever.

1 Kings 11:40 Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

1 Kings 11:41 And the rest of the acts of Solomon, and all that he did, and his wisdom, [are] they not written in the book of the acts of Solomon?

1 Kings 11:42 And the time that Solomon reigned in Jerusalem over all Israel [was] forty years.

1 Kings 11:43 And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead.

1 Kings 12:1 And Rehoboam went to Shechem: for all Israel were come to Shechem to make him king.

1 Kings 12:2 And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard [of it], (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;)

1 Kings 12:3 That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,

1 Kings 12:4 Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.

1 Kings 12:5 And he said unto them, Depart yet [for] three days, then come again to me. And the people departed.

1 Kings 12:6 And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?

1 Kings 12:7 And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

1 Kings 12:8 But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, [and] which stood before him:

1 Kings 12:9 And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

1 Kings 12:10 And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father’s loins.

1 Kings 12:11 And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions.

1 Kings 12:12 So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.

1 Kings 12:13 And the king answered the people roughly, and forsook the old men’s counsel that they gave him;

1 Kings 12:14 And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions.

1 Kings 12:15 Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

1 Kings 12:16 So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

1 Kings 12:17 But [as for] the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them.

1 Kings 12:18 Then king Rehoboam sent Adoram, who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore

king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

1 Kings 12:19 So Israel rebelled against the house of David unto this day.

1 Kings 12:20 And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

1 Kings 12:21 And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

1 Kings 12:22 But the word of God came unto Shemaiah the man of God, saying,

1 Kings 12:23 Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying,

1 Kings 12:24 Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

1 Kings 12:25 Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.

1 Kings 12:26 And Jeroboam said in his heart, Now shall the kingdom return to the house of David:

1 Kings 12:27 If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, [even] unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

1 Kings 12:28 Whereupon the king took counsel, and made two calves [of] gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.

1 Kings 12:29 And he set the one in Bethel, and the other put he in Dan.

1 Kings 12:30 And this thing became a sin: for the people went [to worship] before the one, [even] unto Dan.

1 Kings 12:31 And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.

1 Kings 12:32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the

calves that he had made: and he placed in Bethel the priests of the high places which he had made.

1 Kings 12:33 So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

1 Kings 13:1 And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense.

1 Kings 13:2 And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

1 Kings 13:3 And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

1 Kings 13:4 And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

1 Kings 13:5 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

1 Kings 13:6 And the king answered and said unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as [it was] before.

1 Kings 13:7 And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.

1 Kings 13:8 And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

1 Kings 13:9 For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

1 Kings 13:10 So he went another way, and returned not by the way that he came to Bethel.

1 Kings 13:11 Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father.

1 Kings 13:12 And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah.

1 Kings 13:13 And he said unto his sons, Saddle me the ass. So they saddled him the ass: and he rode thereon,

1 Kings 13:14 And went after the man of God, and found him sitting under an oak: and he said unto him, [Art] thou the man of God that camest from Judah? And he said, I [am].

1 Kings 13:15 Then he said unto him, Come home with me, and eat bread.

1 Kings 13:16 And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

1 Kings 13:17 For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

1 Kings 13:18 He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

1 Kings 13:19 So he went back with him, and did eat bread in his house, and drank water.

1 Kings 13:20 And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back:

1 Kings 13:21 And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

1 Kings 13:22 But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

1 Kings 13:23 And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

1 Kings 13:24 And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

1 Kings 13:25 And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told [it] in the city where the old prophet dwelt.

1 Kings 13:26 And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto

the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.

1 Kings 13:27 And he spake to his sons, saying, Saddle me the ass. And they saddled [him].

1 Kings 13:28 And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.

1 Kings 13:29 And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him.

1 Kings 13:30 And he laid his carcase in his own grave; and they mourned over him, [saying], Alas, my brother!

1 Kings 13:31 And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:

1 Kings 13:32 For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which [are] in the cities of Samaria, shall surely come to pass.

1 Kings 13:33 After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

1 Kings 13:34 And this thing became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the earth.

1 Kings 14:1 At that time Abijah the son of Jeroboam fell sick.

1 Kings 14:2 And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

1 Kings 14:3 And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.

1 Kings 14:4 And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.

1 Kings 14:5 And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

1 Kings 14:6 And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of

Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

1 Kings 14:7 Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

1 Kings 14:8 And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

1 Kings 14:9 But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

1 Kings 14:10 Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

1 Kings 14:11 Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken [it].

1 Kings 14:12 Arise thou therefore, get thee to thine own house: [and] when thy feet enter into the city, the child shall die.

1 Kings 14:13 And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

1 Kings 14:14 Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

1 Kings 14:15 For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

1 Kings 14:16 And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin.

1 Kings 14:17 And Jeroboam’s wife arose, and departed, and came to Tirzah: [and] when she came to the threshold of the door, the child died;

1 Kings 14:18 And they buried him; and all Israel mourned for him, according to the word of the LORD, which he spake by the hand of his servant Ahijah the prophet.

1 Kings 14:19 And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel.

1 Kings 14:20 And the days which Jeroboam reigned [were] two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.

1 Kings 14:21 And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

1 Kings 14:22 And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

1 Kings 14:23 For they also built them high places, and images, and groves, on every high hill, and under every green tree.

1 Kings 14:24 And there were also sodomites in the land: [and] they did according to all the abominations of the nations which the LORD cast out before the children of Israel.

1 Kings 14:25 And it came to pass in the fifth year of king Rehoboam, [that] Shishak king of Egypt came up against Jerusalem:

1 Kings 14:26 And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

1 Kings 14:27 And king Rehoboam made in their stead brasen shields, and committed [them] unto the hands of the chief of the guard, which kept the door of the king's house.

1 Kings 14:28 And it was [so], when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard chamber.

1 Kings 14:29 Now the rest of the acts of Rehoboam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

1 Kings 14:30 And there was war between Rehoboam and Jeroboam all [their] days.

1 Kings 14:31 And Rehoboam slept with his fathers, and was buried with his fathers in the city of David. And his mother's name [was] Naamah an Ammonitess. And Abijam his son reigned in his stead.

1 Kings 15:1 Now in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.

1 Kings 15:2 Three years reigned he in Jerusalem. And his mother's name [was] Maachah, the daughter of Abishalom.

1 Kings 15:3 And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

1 Kings 15:4 Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:

1 Kings 15:5 Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

1 Kings 15:6 And there was war between Rehoboam and Jeroboam all the days of his life.

1 Kings 15:7 Now the rest of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

1 Kings 15:8 And Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his stead.

1 Kings 15:9 And in the twentieth year of Jeroboam king of Israel reigned Asa over Judah.

1 Kings 15:10 And forty and one years reigned he in Jerusalem. And his mother's name [was] Maachah, the daughter of Abishalom.

1 Kings 15:11 And Asa did [that which was] right in the eyes of the LORD, as [did] David his father.

1 Kings 15:12 And he took away the sodomites out of the land, and removed all the idols that his fathers had made.

1 Kings 15:13 And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

1 Kings 15:14 But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.

1 Kings 15:15 And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

1 Kings 15:16 And there was war between Asa and Baasha king of Israel all their days.

1 Kings 15:17 And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah.

1 Kings 15:18 Then Asa took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

1 Kings 15:19 [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

1 Kings 15:20 So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

1 Kings 15:21 And it came to pass, when Baasha heard [thereof], that he left off building of Ramah, and dwelt in Tirzah.

1 Kings 15:22 Then king Asa made a proclamation throughout all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

1 Kings 15:23 The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.

1 Kings 15:24 And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoshaphat his son reigned in his stead.

1 Kings 15:25 And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.

1 Kings 15:26 And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

1 Kings 15:27 And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which [belonged] to the Philistines; for Nadab and all Israel laid siege to Gibbethon.

1 Kings 15:28 Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.

1 Kings 15:29 And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

1 Kings 15:30 Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

1 Kings 15:31 Now the rest of the acts of Nadab, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

1 Kings 15:32 And there was war between Asa and Baasha king of Israel all their days.

1 Kings 15:33 In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.

1 Kings 15:34 And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

1 Kings 16:1 Then the word of the LORD came to Jehu the son of Hanani against Baasha, saying,

1 Kings 16:2 Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

1 Kings 16:3 Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat.

1 Kings 16:4 Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.

1 Kings 16:5 Now the rest of the acts of Baasha, and what he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

1 Kings 16:6 So Baasha slept with his fathers, and was buried in Tirzah: and Elah his son reigned in his stead.

1 Kings 16:7 And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

1 Kings 16:8 In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.

1 Kings 16:9 And his servant Zimri, captain of half [his] chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of [his] house in Tirzah.

1 Kings 16:10 And Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and reigned in his stead.

1 Kings 16:11 And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.

1 Kings 16:12 Thus did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against Baasha by Jehu the prophet,

1 Kings 16:13 For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities.

1 Kings 16:14 Now the rest of the acts of Elah, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

1 Kings 16:15 In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines.

1 Kings 16:16 And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

1 Kings 16:17 And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.

1 Kings 16:18 And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,

1 Kings 16:19 For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

1 Kings 16:20 Now the rest of the acts of Zimri, and his treason that he wrought, [are] they not written in the book of the chronicles of the kings of Israel?

1 Kings 16:21 Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

1 Kings 16:22 But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

1 Kings 16:23 In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

1 Kings 16:24 And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.

1 Kings 16:25 But Omri wrought evil in the eyes of the LORD, and did worse than all that [were] before him.

1 Kings 16:26 For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities.

1 Kings 16:27 Now the rest of the acts of Omri which he did, and his might that he shewed, [are] they not written in the book of the chronicles of the kings of Israel?

1 Kings 16:28 So Omri slept with his fathers, and was buried in Samaria: and Ahab his son reigned in his stead.

1 Kings 16:29 And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.

1 Kings 16:30 And Ahab the son of Omri did evil in the sight of the LORD above all that [were] before him.

1 Kings 16:31 And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

1 Kings 16:32 And he reared up an altar for Baal in the house of Baal, which he had built in Samaria.

1 Kings 16:33 And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him.

1 Kings 16:34 In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

1 Kings 17:1 And Elijah the Tishbite, [who was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

1 Kings 17:2 And the word of the LORD came unto him, saying,

1 Kings 17:3 Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

1 Kings 17:4 And it shall be, [that] thou shalt drink of the brook; and I have commanded the ravens to feed thee there.

1 Kings 17:5 So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that [is] before Jordan.

1 Kings 17:6 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

1 Kings 17:7 And it came to pass after a while, that the brook dried up, because there had been no rain in the land.

1 Kings 17:8 And the word of the LORD came unto him, saying,

1 Kings 17:9 Arise, get thee to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

1 Kings 17:10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

1 Kings 17:11 And as she was going to fetch [it], he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

1 Kings 17:12 And she said, [As] the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I [am] gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

1 Kings 17:13 And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake first, and bring [it] unto me, and after make for thee and for thy son.

1 Kings 17:14 For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth.

1 Kings 17:15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat [many] days.

1 Kings 17:16 [And] the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.

1 Kings 17:17 And it came to pass after these things, [that] the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.

1 Kings 17:18 And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?

1 Kings 17:19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.

1 Kings 17:20 And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

1 Kings 17:21 And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child’s soul come into him again.

1 Kings 17:22 And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.

1 Kings 17:23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.

1 Kings 17:24 And the woman said to Elijah, Now by this I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth.

1 Kings 18:1 And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth.

1 Kings 18:2 And Elijah went to shew himself unto Ahab. And [there was] a sore famine in Samaria.

1 Kings 18:3 And Ahab called Obadiah, which [was] the governor of [his] house. (Now Obadiah feared the LORD greatly:

1 Kings 18:4 For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

1 Kings 18:5 And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts.

1 Kings 18:6 So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

1 Kings 18:7 And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, [Art] thou that my lord Elijah?

1 Kings 18:8 And he answered him, I [am]: go, tell thy lord, Behold, Elijah [is here].

1 Kings 18:9 And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?

1 Kings 18:10 [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

1 Kings 18:11 And now thou sayest, Go, tell thy lord, Behold, Elijah [is here].

1 Kings 18:12 And it shall come to pass, [as soon as] I am gone from thee, that the Spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

1 Kings 18:13 Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD'S prophets by fifty in a cave, and fed them with bread and water?

1 Kings 18:14 And now thou sayest, Go, tell thy lord, Behold, Elijah [is here]: and he shall slay me.

1 Kings 18:15 And Elijah said, [As] the LORD of hosts liveth, before whom I stand, I will surely shew myself unto him to day.

1 Kings 18:16 So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.

1 Kings 18:17 And it came to pass, when Ahab saw Elijah, that Ahab said unto him, [Art] thou he that troubleth Israel?

1 Kings 18:18 And he answered, I have not troubled Israel; but thou, and thy father’s house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.

1 Kings 18:19 Now therefore send, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel’s table.

1 Kings 18:20 So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.

1 Kings 18:21 And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word.

1 Kings 18:22 Then said Elijah unto the people, I, [even] I only, remain a prophet of the LORD; but Baal’s prophets [are] four hundred and fifty men.

1 Kings 18:23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

1 Kings 18:24 And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

1 Kings 18:25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

1 Kings 18:26 And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

1 Kings 18:27 And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he [is] a god; either he is talking, or he is pursuing, or he is in a journey, [or] peradventure he sleepeth, and must be awaked.

1 Kings 18:28 And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

1 Kings 18:29 And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

1 Kings 18:30 And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD [that was] broken down.

1 Kings 18:31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:

1 Kings 18:32 And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.

1 Kings 18:33 And he put the wood in order, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood.

1 Kings 18:34 And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third time.

1 Kings 18:35 And the water ran round about the altar; and he filled the trench also with water.

1 Kings 18:36 And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

1 Kings 18:37 Hear me, O LORD, hear me, that this people may know that thou [art] the LORD God, and [that] thou hast turned their heart back again.

1 Kings 18:38 Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that [was] in the trench.

1 Kings 18:39 And when all the people saw [it], they fell on their faces: and they said, The LORD, he [is] the God; the LORD, he [is] the God.

1 Kings 18:40 And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

1 Kings 18:41 And Elijah said unto Ahab, Get thee up, eat and drink; for [there is] a sound of abundance of rain.

1 Kings 18:42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,

1 Kings 18:43 And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

1 Kings 18:44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man’s hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

1 Kings 18:45 And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

1 Kings 18:46 And the hand of the LORD was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

1 Kings 19:1 And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

1 Kings 19:2 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

1 Kings 19:3 And when he saw [that], he arose, and went for his life, and came to Beersheba, which [belongeth] to Judah, and left his servant there.

1 Kings 19:4 But he himself went a day’s journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

1 Kings 19:5 And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise [and] eat.

1 Kings 19:6 And he looked, and, behold, [there was] a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.

1 Kings 19:7 And the angel of the LORD came again the second time, and touched him, and said, Arise [and] eat; because the journey [is] too great for thee.

1 Kings 19:8 And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

1 Kings 19:9 And he came thither unto a cave, and lodged there; and, behold, the word of the LORD [came] to him, and he said unto him, What doest thou here, Elijah?

1 Kings 19:10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

1 Kings 19:11 And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:

1 Kings 19:12 And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

1 Kings 19:13 And it was [so], when Elijah heard [it], that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah?

1 Kings 19:14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

1 Kings 19:15 And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael [to be] king over Syria:

1 Kings 19:16 And Jehu the son of Nimshi shalt thou anoint [to be] king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint [to be] prophet in thy room.

1 Kings 19:17 And it shall come to pass, [that] him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay.

1 Kings 19:18 Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

1 Kings 19:19 So he departed thence, and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

1 Kings 19:20 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?

1 Kings 19:21 And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

1 Kings 20:1 And Benhadad the king of Syria gathered all his host together: and [there were] thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.

1 Kings 20:2 And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Benhadad,

1 Kings 20:3 Thy silver and thy gold [is] mine; thy wives also and thy children, [even] the goodliest, [are] mine.

1 Kings 20:4 And the king of Israel answered and said, My lord, O king, according to thy saying, I [am] thine, and all that I have.

1 Kings 20:5 And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

1 Kings 20:6 Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy

servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

1 Kings 20:7 Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

1 Kings 20:8 And all the elders and all the people said unto him, Hearken not [unto him], nor consent.

1 Kings 20:9 Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

1 Kings 20:10 And Benhadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

1 Kings 20:11 And the king of Israel answered and said, Tell [him], Let not him that girdeth on [his harness] boast himself as he that putteth it off.

1 Kings 20:12 And it came to pass, when [Benhadad] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

1 Kings 20:13 And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.

1 Kings 20:14 And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

1 Kings 20:15 Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand.

1 Kings 20:16 And they went out at noon. But Benhadad [was] drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

1 Kings 20:17 And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

1 Kings 20:18 And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

1 Kings 20:19 So these young men of the princes of the provinces came out of the city, and the army which followed them.

1 Kings 20:20 And they slew every one his man: and the Syrians fled; and Israel pursued them: and Benhadad the king of Syria escaped on an horse with the horsemen.

1 Kings 20:21 And the king of Israel went out, and smote the horses and chariots, and slew the Syrians with a great slaughter.

1 Kings 20:22 And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

1 Kings 20:23 And the servants of the king of Syria said unto him, Their gods [are] gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

1 Kings 20:24 And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:

1 Kings 20:25 And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.

1 Kings 20:26 And it came to pass at the return of the year, that Benhadad numbered the Syrians, and went up to Aphek, to fight against Israel.

1 Kings 20:27 And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.

1 Kings 20:28 And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD.

1 Kings 20:29 And they pitched one over against the other seven days. And [so] it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.

1 Kings 20:30 But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.

1 Kings 20:31 And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

1 Kings 20:32 So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy

servant Benhadad saith, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother.

1 Kings 20:33 Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

1 Kings 20:34 And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

1 Kings 20:35 And a certain man of the sons of the prophets said unto his neighbour in the word of the LORD, Smite me, I pray thee. And the man refused to smite him.

1 Kings 20:36 Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

1 Kings 20:37 Then he found another man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded [him].

1 Kings 20:38 So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.

1 Kings 20:39 And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

1 Kings 20:40 And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So [shall] thy judgment [be]; thyself hast decided [it].

1 Kings 20:41 And he hasted, and took the ashes away from his face; and the king of Israel discerned him that he [was] of the prophets.

1 Kings 20:42 And he said unto him, Thus saith the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

1 Kings 20:43 And the king of Israel went to his house heavy and displeased, and came to Samaria.

1 Kings 21:1 And it came to pass after these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.

1 Kings 21:2 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near

unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

1 Kings 21:3 And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.

1 Kings 21:4 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

1 Kings 21:5 But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

1 Kings 21:6 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

1 Kings 21:7 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

1 Kings 21:8 So she wrote letters in Ahab's name, and sealed [them] with his seal, and sent the letters unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

1 Kings 21:9 And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

1 Kings 21:10 And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

1 Kings 21:11 And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

1 Kings 21:12 They proclaimed a fast, and set Naboth on high among the people.

1 Kings 21:13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

1 Kings 21:14 Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

1 Kings 21:15 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

1 Kings 21:16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

1 Kings 21:17 And the word of the LORD came to Elijah the Tishbite, saying,

1 Kings 21:18 Arise, go down to meet Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of Naboth, whither he is gone down to possess it.

1 Kings 21:19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

1 Kings 21:20 And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found [thee]: because thou hast sold thyself to work evil in the sight of the LORD.

1 Kings 21:21 Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

1 Kings 21:22 And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked [me] to anger, and made Israel to sin.

1 Kings 21:23 And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

1 Kings 21:24 Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.

1 Kings 21:25 But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

1 Kings 21:26 And he did very abominably in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel.

1 Kings 21:27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

1 Kings 21:28 And the word of the LORD came to Elijah the Tishbite, saying,

1 Kings 21:29 Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son’s days will I bring the evil upon his house.

1 Kings 22:1 And they continued three years without war between Syria and Israel.

1 Kings 22:2 And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.

1 Kings 22:3 And the king of Israel said unto his servants, Know ye that Ramoth in Gilead [is] ours, and we [be] still, [and] take it not out of the hand of the king of Syria?

1 Kings 22:4 And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I [am] as thou [art], my people as thy people, my horses as thy horses.

1 Kings 22:5 And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day.

1 Kings 22:6 Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

1 Kings 22:7 And Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we might enquire of him?

1 Kings 22:8 And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

1 Kings 22:9 Then the king of Israel called an officer, and said, Hasten [hither] Micaiah the son of Imlah.

1 Kings 22:10 And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

1 Kings 22:11 And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them.

1 Kings 22:12 And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver [it] into the king’s hand.

1 Kings 22:13 And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

1 Kings 22:14 And Micaiah said, [As] the LORD liveth, what the LORD saith unto me, that will I speak.

1 Kings 22:15 So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver [it] into the hand of the king.

1 Kings 22:16 And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?

1 Kings 22:17 And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace.

1 Kings 22:18 And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

1 Kings 22:19 And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.

1 Kings 22:20 And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.

1 Kings 22:21 And there came forth a spirit, and stood before the LORD, and said, I will persuade him.

1 Kings 22:22 And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade [him], and prevail also: go forth, and do so.

1 Kings 22:23 Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

1 Kings 22:24 But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

1 Kings 22:25 And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.

1 Kings 22:26 And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

1 Kings 22:27 And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

1 Kings 22:28 And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you.

1 Kings 22:29 So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead.

1 Kings 22:30 And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

1 Kings 22:31 But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

1 Kings 22:32 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it [is] the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.

1 Kings 22:33 And it came to pass, when the captains of the chariots perceived that it [was] not the king of Israel, that they turned back from pursuing him.

1 Kings 22:34 And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

1 Kings 22:35 And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.

1 Kings 22:36 And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

1 Kings 22:37 So the king died, and was brought to Samaria; and they buried the king in Samaria.

1 Kings 22:38 And [one] washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according unto the word of the LORD which he spake.

1 Kings 22:39 Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, [are] they not written in the book of the chronicles of the kings of Israel?

1 Kings 22:40 So Ahab slept with his fathers; and Ahaziah his son reigned in his stead.

1 Kings 22:41 And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

1 Kings 22:42 Jehoshaphat [was] thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother’s name [was] Azubah the daughter of Shilhi.

1 Kings 22:43 And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

1 Kings 22:44 And Jehoshaphat made peace with the king of Israel.

1 Kings 22:45 Now the rest of the acts of Jehoshaphat, and his might that he shewed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?

1 Kings 22:46 And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.

1 Kings 22:47 [There was] then no king in Edom: a deputy [was] king.

1 Kings 22:48 Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Eziongeber.

1 Kings 22:49 Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

1 Kings 22:50 And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.

1 Kings 22:51 Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.

1 Kings 22:52 And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

1 Kings 22:53 For he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had done.

2 Kings

1:1 Then Moab rebelled against Israel after the death of Ahab.

2 Kings 1:2 And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, enquire of Baalzebub the god of Ekron whether I shall recover of this disease.

2 Kings 1:3 But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, [Is it] not because [there is] not a God in Israel, [that] ye go to enquire of Baalzebub the god of Ekron?

2 Kings 1:4 Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

2 Kings 1:5 And when the messengers turned back unto him, he said unto them, Why are ye now turned back?

2 Kings 1:6 And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

2 Kings 1:7 And he said unto them, What manner of man [was he] which came up to meet you, and told you these words?

2 Kings 1:8 And they answered him, [He was] an hairy man, and girt with a girdle of leather about his loins. And he said, It [is] Elijah the Tishbite.

2 Kings 1:9 Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.

2 Kings 1:10 And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

2 Kings 1:11 Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

2 Kings 1:12 And Elijah answered and said unto them, If I [be] a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

2 Kings 1:13 And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

2 Kings 1:14 Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

2 Kings 1:15 And the angel of the LORD said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king.

2 Kings 1:16 And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

2 Kings 1:17 So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

2 Kings 1:18 Now the rest of the acts of Ahaziah which he did, [are] they not written in the book of the chronicles of the kings of Israel?

2 Kings 2:1 And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

2 Kings 2:2 And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they went down to Bethel.

2 Kings 2:3 And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

2 Kings 2:4 And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

2 Kings 2:5 And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

2 Kings 2:6 And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.

2 Kings 2:7 And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

2 Kings 2:8 And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

2 Kings 2:9 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

2 Kings 2:10 And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].

2 Kings 2:11 And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

2 Kings 2:12 And Elisha saw [it], and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

2 Kings 2:13 He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

2 Kings 2:14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

2 Kings 2:15 And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

2 Kings 2:16 And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

2 Kings 2:17 And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.

2 Kings 2:18 And when they came again to him, (for he tarried at Jericho,) he said unto them, Did I not say unto you, Go not?

2 Kings 2:19 And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] naught, and the ground barren.

2 Kings 2:20 And he said, Bring me a new cruse, and put salt therein. And they brought [it] to him.

2 Kings 2:21 And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].

2 Kings 2:22 So the waters were healed unto this day, according to the saying of Elisha which he spake.

2 Kings 2:23 And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

2 Kings 2:24 And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.

2 Kings 2:25 And he went from thence to mount Carmel, and from thence he returned to Samaria.

2 Kings 3:1 Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

2 Kings 3:2 And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

2 Kings 3:3 Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

2 Kings 3:4 And Mesha king of Moab was a sheepmaster, and rendered unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool.

2 Kings 3:5 But it came to pass, when Ahab was dead, that the king of Moab rebelled against the king of Israel.

2 Kings 3:6 And king Jehoram went out of Samaria the same time, and numbered all Israel.

2 Kings 3:7 And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.

2 Kings 3:8 And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.

2 Kings 3:9 So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them.

2 Kings 3:10 And the king of Israel said, Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!

2 Kings 3:11 But Jehoshaphat said, [Is there] not here a prophet of the LORD, that we may enquire of the LORD by him? And one of the king of Israel's servants answered and said, Here [is] Elisha the son of Shaphat, which poured water on the hands of Elijah.

2 Kings 3:12 And Jehoshaphat said, The word of the LORD is with him. So the king of Israel and Jehoshaphat and the king of Edom went down to him.

2 Kings 3:13 And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

2 Kings 3:14 And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

2 Kings 3:15 But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him.

2 Kings 3:16 And he said, Thus saith the LORD, Make this valley full of ditches.

2 Kings 3:17 For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

2 Kings 3:18 And this is [but] a light thing in the sight of the LORD: he will deliver the Moabites also into your hand.

2 Kings 3:19 And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

2 Kings 3:20 And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water.

2 Kings 3:21 And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

2 Kings 3:22 And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side [as] red as blood:

2 Kings 3:23 And they said, This [is] blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.

2 Kings 3:24 And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in [their] country.

2 Kings 3:25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

2 Kings 3:26 And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through [even] unto the king of Edom: but they could not.

2 Kings 3:27 Then he took his eldest son that should have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land.

2 Kings 4:1 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

2 Kings 4:2 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

2 Kings 4:3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, [even] empty vessels; borrow not a few.

2 Kings 4:4 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

2 Kings 4:5 So she went from him, and shut the door upon her and upon her sons, who brought [the vessels] to her; and she poured out.

2 Kings 4:6 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed.

2 Kings 4:7 Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

2 Kings 4:8 And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.

2 Kings 4:9 And she said unto her husband, Behold now, I perceive that this [is] an holy man of God, which passeth by us continually.

2 Kings 4:10 Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

2 Kings 4:11 And it fell on a day, that he came thither, and he turned into the chamber, and lay there.

2 Kings 4:12 And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

2 Kings 4:13 And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

2 Kings 4:14 And he said, What then [is] to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.

2 Kings 4:15 And he said, Call her. And when he had called her, she stood in the door.

2 Kings 4:16 And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid.

2 Kings 4:17 And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.

2 Kings 4:18 And when the child was grown, it fell on a day, that he went out to his father to the reapers.

2 Kings 4:19 And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

2 Kings 4:20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and [then] died.

2 Kings 4:21 And she went up, and laid him on the bed of the man of God, and shut [the door] upon him, and went out.

2 Kings 4:22 And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

2 Kings 4:23 And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well.

2 Kings 4:24 Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.

2 Kings 4:25 So she went and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, [yonder is] that Shunammite:

2 Kings 4:26 Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.

2 Kings 4:27 And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

2 Kings 4:28 Then she said, Did I desire a son of my lord? did I not say, Do not deceive me?

2 Kings 4:29 Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

2 Kings 4:30 And the mother of the child said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And he arose, and followed her.

2 Kings 4:31 And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

2 Kings 4:32 And when Elisha was come into the house, behold, the child was dead, [and] laid upon his bed.

2 Kings 4:33 He went in therefore, and shut the door upon them twain, and prayed unto the LORD.

2 Kings 4:34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

2 Kings 4:35 Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

2 Kings 4:36 And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

2 Kings 4:37 Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

2 Kings 4:38 And Elisha came again to Gilgal: and [there was] a dearth in the land; and the sons of the prophets [were] sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.

2 Kings 4:39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not.

2 Kings 4:40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O [thou] man of God, [there is] death in the pot. And they could not eat [thereof].

2 Kings 4:41 But he said, Then bring meal. And he cast [it] into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

2 Kings 4:42 And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

2 Kings 4:43 And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

2 Kings 4:44 So he set [it] before them, and they did eat, and left [thereof], according to the word of the LORD.

2 Kings 5:1 Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

2 Kings 5:2 And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman’s wife.

2 Kings 5:3 And she said unto her mistress, Would God my lord [were] with the prophet that [is] in Samaria! for he would recover him of his leprosy.

2 Kings 5:4 And [one] went in, and told his lord, saying, Thus and thus said the maid that [is] of the land of Israel.

2 Kings 5:5 And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

2 Kings 5:6 And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

2 Kings 5:7 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

2 Kings 5:8 And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

2 Kings 5:9 So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.

2 Kings 5:10 And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

2 Kings 5:11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

2 Kings 5:12 [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

2 Kings 5:13 And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

2 Kings 5:14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

2 Kings 5:15 And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

2 Kings 5:16 But he said, [As] the LORD liveth, before whom I stand, I will receive none. And he urged him to take [it]; but he refused.

2 Kings 5:17 And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will

henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

2 Kings 5:18 In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

2 Kings 5:19 And he said unto him, Go in peace. So he departed from him a little way.

2 Kings 5:20 But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him.

2 Kings 5:21 So Gehazi followed after Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to meet him, and said, [Is] all well?

2 Kings 5:22 And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

2 Kings 5:23 And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.

2 Kings 5:24 And when he came to the tower, he took [them] from their hand, and bestowed [them] in the house: and he let the men go, and they departed.

2 Kings 5:25 But he went in, and stood before his master. And Elisha said unto him, Whence [comest thou], Gehazi? And he said, Thy servant went no whither.

2 Kings 5:26 And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

2 Kings 5:27 The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper [as white] as snow.

2 Kings 6:1 And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.

2 Kings 6:2 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

2 Kings 6:3 And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.

2 Kings 6:4 So he went with them. And when they came to Jordan, they cut down wood.

2 Kings 6:5 But as one was felling a beam, the axe head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

2 Kings 6:6 And the man of God said, Where fell it? And he shewed him the place. And he cut down a stick, and cast [it] in thither; and the iron did swim.

2 Kings 6:7 Therefore said he, Take [it] up to thee. And he put out his hand, and took it.

2 Kings 6:8 Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place [shall be] my camp.

2 Kings 6:9 And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

2 Kings 6:10 And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.

2 Kings 6:11 Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me which of us [is] for the king of Israel?

2 Kings 6:12 And one of his servants said, None, my lord, O king: but Elisha, the prophet that [is] in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.

2 Kings 6:13 And he said, Go and spy where he [is], that I may send and fetch him. And it was told him, saying, Behold, [he is] in Dothan.

2 Kings 6:14 Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

2 Kings 6:15 And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

2 Kings 6:16 And he answered, Fear not: for they that [be] with us [are] more than they that [be] with them.

2 Kings 6:17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

2 Kings 6:18 And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.

2 Kings 6:19 And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

2 Kings 6:20 And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

2 Kings 6:21 And the king of Israel said unto Elisha, when he saw them, My father, shall I smite [them]? shall I smite [them]?

2 Kings 6:22 And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

2 Kings 6:23 And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

2 Kings 6:24 And it came to pass after this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria.

2 Kings 6:25 And there was a great famine in Samaria: and, behold, they besieged it, until an ass’s head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove’s dung for five [pieces] of silver.

2 Kings 6:26 And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king.

2 Kings 6:27 And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?

2 Kings 6:28 And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

2 Kings 6:29 So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son.

2 Kings 6:30 And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.

2 Kings 6:31 Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

2 Kings 6:32 But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger

came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

2 Kings 6:33 And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

2 Kings 7:1 Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

2 Kings 7:2 Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

2 Kings 7:3 And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?

2 Kings 7:4 If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

2 Kings 7:5 And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, [there was] no man there.

2 Kings 7:6 For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

2 Kings 7:7 Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it [was], and fled for their life.

2 Kings 7:8 And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

2 Kings 7:9 Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

2 Kings 7:10 So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold,

[there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

2 Kings 7:11 And he called the porters; and they told [it] to the king’s house within.

2 Kings 7:12 And the king arose in the night, and said unto his servants, I will now shew you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

2 Kings 7:13 And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see.

2 Kings 7:14 They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.

2 Kings 7:15 And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

2 Kings 7:16 And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

2 Kings 7:17 And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

2 Kings 7:18 And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

2 Kings 7:19 And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

2 Kings 7:20 And so it fell out unto him: for the people trode upon him in the gate, and he died.

2 Kings 8:1 Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

2 Kings 8:2 And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

2 Kings 8:3 And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

2 Kings 8:4 And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.

2 Kings 8:5 And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

2 Kings 8:6 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.

2 Kings 8:7 And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come hither.

2 Kings 8:8 And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and enquire of the LORD by him, saying, Shall I recover of this disease?

2 Kings 8:9 So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

2 Kings 8:10 And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath shewed me that he shall surely die.

2 Kings 8:11 And he settled his countenance stedfastly, until he was ashamed: and the man of God wept.

2 Kings 8:12 And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

2 Kings 8:13 And Hazael said, But what, [is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath shewed me that thou [shalt be] king over Syria.

2 Kings 8:14 So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me [that] thou shouldest surely recover.

2 Kings 8:15 And it came to pass on the morrow, that he took a thick cloth, and dipped [it] in water, and spread [it] on his face, so that he died: and Hazael reigned in his stead.

2 Kings 8:16 And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

2 Kings 8:17 Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.

2 Kings 8:18 And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the LORD.

2 Kings 8:19 Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, [and] to his children.

2 Kings 8:20 In his days Edom revolted from under the hand of Judah, and made a king over themselves.

2 Kings 8:21 So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.

2 Kings 8:22 Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

2 Kings 8:23 And the rest of the acts of Joram, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

2 Kings 8:24 And Joram slept with his fathers, and was buried with his fathers in the city of David: and Ahaziah his son reigned in his stead.

2 Kings 8:25 In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.

2 Kings 8:26 Two and twenty years old [was] Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name [was] Athaliah, the daughter of Omri king of Israel.

2 Kings 8:27 And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab.

2 Kings 8:28 And he went with Joram the son of Ahab to the war against Hazael king of Syria in Ramothgilead; and the Syrians wounded Joram.

2 Kings 8:29 And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

2 Kings 9:1 And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramothgilead:

2 Kings 9:2 And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

2 Kings 9:3 Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

2 Kings 9:4 So the young man, [even] the young man the prophet, went to Ramothgilead.

2 Kings 9:5 And when he came, behold, the captains of the host [were] sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.

2 Kings 9:6 And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.

2 Kings 9:7 And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel.

2 Kings 9:8 For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:

2 Kings 9:9 And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:

2 Kings 9:10 And the dogs shall eat Jezebel in the portion of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled.

2 Kings 9:11 Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication.

2 Kings 9:12 And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

2 Kings 9:13 Then they hasted, and took every man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

2 Kings 9:14 So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria.

2 Kings 9:15 But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with

Hazael king of Syria.) And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

2 Kings 9:16 So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come down to see Joram.

2 Kings 9:17 And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?

2 Kings 9:18 So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

2 Kings 9:19 Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

2 Kings 9:20 And the watchman told, saying, He came even unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously.

2 Kings 9:21 And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

2 Kings 9:22 And it came to pass, when Joram saw Jehu, that he said, [Is it] peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts [are so] many?

2 Kings 9:23 And Joram turned his hands, and fled, and said to Ahaziah, [There is] treachery, O Ahaziah.

2 Kings 9:24 And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.

2 Kings 9:25 Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

2 Kings 9:26 Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.

2 Kings 9:27 But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

2 Kings 9:28 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David.

2 Kings 9:29 And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah.

2 Kings 9:30 And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.

2 Kings 9:31 And as Jehu entered in at the gate, she said, [Had] Zimri peace, who slew his master?

2 Kings 9:32 And he lifted up his face to the window, and said, Who [is] on my side? who? And there looked out to him two [or] three eunuchs.

2 Kings 9:33 And he said, Throw her down. So they threw her down: and [some] of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.

2 Kings 9:34 And when he was come in, he did eat and drink, and said, Go, see now this cursed [woman], and bury her: for she [is] a king's daughter.

2 Kings 9:35 And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of [her] hands.

2 Kings 9:36 Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

2 Kings 9:37 And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

2 Kings 10:1 And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,

2 Kings 10:2 Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

2 Kings 10:3 Look even out the best and meetest of your master's sons, and set [him] on his father's throne, and fight for your master's house.

2 Kings 10:4 But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?

2 Kings 10:5 And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

2 Kings 10:6 Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

2 Kings 10:7 And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him [them] to Jezreel.

2 Kings 10:8 And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

2 Kings 10:9 And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye [be] righteous: behold, I conspired against my master, and slew him: but who slew all these?

2 Kings 10:10 Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

2 Kings 10:11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining.

2 Kings 10:12 And he arose and departed, and came to Samaria. [And] as he [was] at the shearing house in the way,

2 Kings 10:13 Jehu met with the brethren of Ahaziah king of Judah, and said, Who [are] ye? And they answered, We [are] the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen.

2 Kings 10:14 And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, [even] two and forty men; neither left he any of them.

2 Kings 10:15 And when he was departed thence, he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.

2 Kings 10:16 And he said, Come with me, and see my zeal for the LORD. So they made him ride in his chariot.

2 Kings 10:17 And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah.

2 Kings 10:18 And Jehu gathered all the people together, and said unto them, Ahab served Baal a little; [but] Jehu shall serve him much.

2 Kings 10:19 Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtilty, to the intent that he might destroy the worshippers of Baal.

2 Kings 10:20 And Jehu said, Proclaim a solemn assembly for Baal. And they proclaimed [it].

2 Kings 10:21 And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

2 Kings 10:22 And he said unto him that [was] over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments.

2 Kings 10:23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.

2 Kings 10:24 And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, [If] any of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

2 Kings 10:25 And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

2 Kings 10:26 And they brought forth the images out of the house of Baal, and burned them.

2 Kings 10:27 And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day.

2 Kings 10:28 Thus Jehu destroyed Baal out of Israel.

2 Kings 10:29 Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

2 Kings 10:30 And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

2 Kings 10:31 But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin.

2 Kings 10:32 In those days the LORD began to cut Israel short: and Hazael smote them in all the coasts of Israel;

2 Kings 10:33 From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river Arnon, even Gilead and Bashan.

2 Kings 10:34 Now the rest of the acts of Jehu, and all that he did, and all his might, [are] they not written in the book of the chronicles of the kings of Israel?

2 Kings 10:35 And Jehu slept with his fathers: and they buried him in Samaria. And Jehoahaz his son reigned in his stead.

2 Kings 10:36 And the time that Jehu reigned over Israel in Samaria [was] twenty and eight years.

2 Kings 11:1 And when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal.

2 Kings 11:2 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

2 Kings 11:3 And he was with her hid in the house of the LORD six years. And Athaliah did reign over the land.

2 Kings 11:4 And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the king's son.

2 Kings 11:5 And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

2 Kings 11:6 And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

2 Kings 11:7 And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

2 Kings 11:8 And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

2 Kings 11:9 And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

2 Kings 11:10 And to the captains over hundreds did the priest give king David's spears and shields, that [were] in the temple of the LORD.

2 Kings 11:11 And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

2 Kings 11:12 And he brought forth the king's son, and put the crown upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.

2 Kings 11:13 And when Athaliah heard the noise of the guard [and] of the people, she came to the people into the temple of the LORD.

2 Kings 11:14 And when she looked, behold, the king stood by a pillar, as the manner [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

2 Kings 11:15 But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

2 Kings 11:16 And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain.

2 Kings 11:17 And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD'S people; between the king also and the people.

2 Kings 11:18 And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

2 Kings 11:19 And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.

2 Kings 11:20 And all the people of the land rejoiced, and the city was in quiet: and they slew Athaliah with the sword [beside] the king's house.

2 Kings 11:21 Seven years old [was] Jehoash when he began to reign.

2 Kings 12:1 In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name [was] Zibiah of Beersheba.

2 Kings 12:2 And Jehoash did [that which was] right in the sight of the LORD all his days wherein Jehoiada the priest instructed him.

2 Kings 12:3 But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

2 Kings 12:4 And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

2 Kings 12:5 Let the priests take [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.

2 Kings 12:6 But it was [so, that] in the three and twentieth year of king Jehoash the priests had not repaired the breaches of the house.

2 Kings 12:7 Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.

2 Kings 12:8 And the priests consented to receive no [more] money of the people, neither to repair the breaches of the house.

2 Kings 12:9 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

2 Kings 12:10 And it was [so], when they saw that [there was] much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD.

2 Kings 12:11 And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,

2 Kings 12:12 And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair [it].

2 Kings 12:13 Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD:

2 Kings 12:14 But they gave that to the workmen, and repaired therewith the house of the LORD.

2 Kings 12:15 Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

2 Kings 12:16 The trespass money and sin money was not brought into the house of the LORD: it was the priests'.

2 Kings 12:17 Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem.

2 Kings 12:18 And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

2 Kings 12:19 And the rest of the acts of Joash, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

2 Kings 12:20 And his servants arose, and made a conspiracy, and slew Joash in the house of Millo, which goeth down to Silla.

2 Kings 12:21 For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.

2 Kings 13:1 In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, [and reigned] seventeen years.

2 Kings 13:2 And he did [that which was] evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

2 Kings 13:3 And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, all [their] days.

2 Kings 13:4 And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.

2 Kings 13:5 (And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime.

2 Kings 13:6 Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, [but] walked therein: and there remained the grove also in Samaria.)

2 Kings 13:7 Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

2 Kings 13:8 Now the rest of the acts of Jehoahaz, and all that he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

2 Kings 13:9 And Jehoahaz slept with his fathers; and they buried him in Samaria: and Joash his son reigned in his stead.

2 Kings 13:10 In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen years.

2 Kings 13:11 And he did [that which was] evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.

2 Kings 13:12 And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

2 Kings 13:13 And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel.

2 Kings 13:14 Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof.

2 Kings 13:15 And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows.

2 Kings 13:16 And he said to the king of Israel, Put thine hand upon the bow. And he put his hand [upon it]: and Elisha put his hands upon the king's hands.

2 Kings 13:17 And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].

2 Kings 13:18 And he said, Take the arrows. And he took [them]. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.

2 Kings 13:19 And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

2 Kings 13:20 And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year.

2 Kings 13:21 And it came to pass, as they were burying a man, that, behold, they spied a band [of men]; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.

2 Kings 13:22 But Hazael king of Syria oppressed Israel all the days of Jehoahaz.

2 Kings 13:23 And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

2 Kings 13:24 So Hazael king of Syria died; and Benhadad his son reigned in his stead.

2 Kings 13:25 And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

2 Kings 14:1 In the second year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah.

2 Kings 14:2 He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother’s name [was] Jehoaddan of Jerusalem.

2 Kings 14:3 And he did [that which was] right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did.

2 Kings 14:4 Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.

2 Kings 14:5 And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had slain the king his father.

2 Kings 14:6 But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

2 Kings 14:7 He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day.

2 Kings 14:8 Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.

2 Kings 14:9 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

2 Kings 14:10 Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

2 Kings 14:11 But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which [belongeth] to Judah.

2 Kings 14:12 And Judah was put to the worse before Israel; and they fled every man to their tents.

2 Kings 14:13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.

2 Kings 14:14 And he took all the gold and silver, and all the vessels that were found in the house of the LORD, and in the treasures of the king's house, and hostages, and returned to Samaria.

2 Kings 14:15 Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

2 Kings 14:16 And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead.

2 Kings 14:17 And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years.

2 Kings 14:18 And the rest of the acts of Amaziah, [are] they not written in the book of the chronicles of the kings of Judah?

2 Kings 14:19 Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there.

2 Kings 14:20 And they brought him on horses: and he was buried at Jerusalem with his fathers in the city of David.

2 Kings 14:21 And all the people of Judah took Azariah, which [was] sixteen years old, and made him king instead of his father Amaziah.

2 Kings 14:22 He built Elath, and restored it to Judah, after that the king slept with his fathers.

2 Kings 14:23 In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, [and reigned] forty and one years.

2 Kings 14:24 And he did [that which was] evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

2 Kings 14:25 He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which [was] of Gathhepher.

2 Kings 14:26 For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, nor any left, nor any helper for Israel.

2 Kings 14:27 And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

2 Kings 14:28 Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

2 Kings 14:29 And Jeroboam slept with his fathers, [even] with the kings of Israel; and Zachariah his son reigned in his stead.

2 Kings 15:1 In the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.

2 Kings 15:2 Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name [was] Jecholiah of Jerusalem.

2 Kings 15:3 And he did [that which was] right in the sight of the LORD, according to all that his father Amaziah had done;

2 Kings 15:4 Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

2 Kings 15:5 And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son [was] over the house, judging the people of the land.

2 Kings 15:6 And the rest of the acts of Azariah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

2 Kings 15:7 So Azariah slept with his fathers; and they buried him with his fathers in the city of David: and Jotham his son reigned in his stead.

2 Kings 15:8 In the thirty and eighth year of Azariah king of Judah did Zachariah the son of Jeroboam reign over Israel in Samaria six months.

2 Kings 15:9 And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

2 Kings 15:10 And Shallum the son of Jabesh conspired against him, and smote him before the people, and slew him, and reigned in his stead.

2 Kings 15:11 And the rest of the acts of Zachariah, behold, they [are] written in the book of the chronicles of the kings of Israel.

2 Kings 15:12 This [was] the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth [generation]. And so it came to pass.

2 Kings 15:13 Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.

2 Kings 15:14 For Menahem the son of Gadi went up from Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead.

2 Kings 15:15 And the rest of the acts of Shallum, and his conspiracy which he made, behold, they [are] written in the book of the chronicles of the kings of Israel.

2 Kings 15:16 Then Menahem smote Tiphsah, and all that [were] therein, and the coasts thereof from Tirzah: because they opened not [to him], therefore he smote [it; and] all the women therein that were with child he ripped up.

2 Kings 15:17 In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.

2 Kings 15:18 And he did [that which was] evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

2 Kings 15:19 [And] Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.

2 Kings 15:20 And Menahem exacted the money of Israel, [even] of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.

2 Kings 15:21 And the rest of the acts of Menahem, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

2 Kings 15:22 And Menahem slept with his fathers; and Pekahiah his son reigned in his stead.

2 Kings 15:23 In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, [and reigned] two years.

2 Kings 15:24 And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

2 Kings 15:25 But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the

king’s house, with Argob and Arieh, and with him fifty men of the Gileadites: and he killed him, and reigned in his room.

2 Kings 15:26 And the rest of the acts of Pekahiah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.

2 Kings 15:27 In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, [and reigned] twenty years.

2 Kings 15:28 And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

2 Kings 15:29 In the days of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

2 Kings 15:30 And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah.

2 Kings 15:31 And the rest of the acts of Pekah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.

2 Kings 15:32 In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign.

2 Kings 15:33 Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother’s name [was] Jerusha, the daughter of Zadok.

2 Kings 15:34 And he did [that which was] right in the sight of the LORD: he did according to all that his father Uzziah had done.

2 Kings 15:35 Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

2 Kings 15:36 Now the rest of the acts of Jotham, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

2 Kings 15:37 In those days the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.

2 Kings 15:38 And Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his stead.

2 Kings 16:1 In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign.

2 Kings 16:2 Twenty years old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father.

2 Kings 16:3 But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

2 Kings 16:4 And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

2 Kings 16:5 Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome [him].

2 Kings 16:6 At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day.

2 Kings 16:7 So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, I [am] thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

2 Kings 16:8 And Ahaz took the silver and gold that was found in the house of the LORD, and in the treasures of the king’s house, and sent [it for] a present to the king of Assyria.

2 Kings 16:9 And the king of Assyria hearkened unto him: for the king of Assyria went up against Damascus, and took it, and carried [the people of] it captive to Kir, and slew Rezin.

2 Kings 16:10 And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that [was] at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

2 Kings 16:11 And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made [it] against king Ahaz came from Damascus.

2 Kings 16:12 And when the king was come from Damascus, the king saw the altar: and the king approached to the altar, and offered thereon.

2 Kings 16:13 And he burnt his burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of his peace offerings, upon the altar.

2 Kings 16:14 And he brought also the brasen altar, which [was] before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar.

2 Kings 16:15 And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening

meat offering, and the king’s burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire [by].

2 Kings 16:16 Thus did Urijah the priest, according to all that king Ahaz commanded.

2 Kings 16:17 And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brasen oxen that [were] under it, and put it upon a pavement of stones.

2 Kings 16:18 And the covert for the sabbath that they had built in the house, and the king’s entry without, turned he from the house of the LORD for the king of Assyria.

2 Kings 16:19 Now the rest of the acts of Ahaz which he did, [are] they not written in the book of the chronicles of the kings of Judah?

2 Kings 16:20 And Ahaz slept with his fathers, and was buried with his fathers in the city of David: and Hezekiah his son reigned in his stead.

2 Kings 17:1 In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.

2 Kings 17:2 And he did [that which was] evil in the sight of the LORD, but not as the kings of Israel that were before him.

2 Kings 17:3 Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents.

2 Kings 17:4 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

2 Kings 17:5 Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

2 Kings 17:6 In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes.

2 Kings 17:7 For [so] it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

2 Kings 17:8 And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

2 Kings 17:9 And the children of Israel did secretly [those] things that [were] not right against the LORD their God, and they built them

high places in all their cities, from the tower of the watchmen to the fenced city.

2 Kings 17:10 And they set them up images and groves in every high hill, and under every green tree:

2 Kings 17:11 And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

2 Kings 17:12 For they served idols, whereof the LORD had said unto them, Ye shall not do this thing.

2 Kings 17:13 Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

2 Kings 17:14 Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

2 Kings 17:15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

2 Kings 17:16 And they left all the commandments of the LORD their God, and made them molten images, [even] two calves, and made a grove, and worshipped all the host of heaven, and served Baal.

2 Kings 17:17 And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

2 Kings 17:18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

2 Kings 17:19 Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

2 Kings 17:20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

2 Kings 17:21 For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

2 Kings 17:22 For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;

2 Kings 17:23 Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

2 Kings 17:24 And the king of Assyria brought [men] from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed [them] in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

2 Kings 17:25 And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

2 Kings 17:26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

2 Kings 17:27 Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

2 Kings 17:28 Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

2 Kings 17:29 Howbeit every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

2 Kings 17:30 And the men of Babylon made Succothbenoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

2 Kings 17:31 And the Avites made Nibhaz and Tartak, and the Sepharvites burnt their children in fire to Adrammelech and Anammelech, the gods of Sepharvaim.

2 Kings 17:32 So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.

2 Kings 17:33 They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence.

2 Kings 17:34 Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

2 Kings 17:35 With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

2 Kings 17:36 But the LORD, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

2 Kings 17:37 And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods.

2 Kings 17:38 And the covenant that I have made with you ye shall not forget; neither shall ye fear other gods.

2 Kings 17:39 But the LORD your God ye shall fear; and he shall deliver you out of the hand of all your enemies.

2 Kings 17:40 Howbeit they did not hearken, but they did after their former manner.

2 Kings 17:41 So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.

2 Kings 18:1 Now it came to pass in the third year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign.

2 Kings 18:2 Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.

2 Kings 18:3 And he did [that which was] right in the sight of the LORD, according to all that David his father did.

2 Kings 18:4 He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

2 Kings 18:5 He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor [any] that were before him.

2 Kings 18:6 For he clave to the LORD, [and] departed not from following him, but kept his commandments, which the LORD commanded Moses.

2 Kings 18:7 And the LORD was with him; [and] he prospered whithersoever he went forth: and he rebelled against the king of Assyria, and served him not.

2 Kings 18:8 He smote the Philistines, [even] unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.

2 Kings 18:9 And it came to pass in the fourth year of king Hezekiah, which [was] the seventh year of Hoshea son of Elah king of Israel, [that] Shalmaneser king of Assyria came up against Samaria, and besieged it.

2 Kings 18:10 And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.

2 Kings 18:11 And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes:

2 Kings 18:12 Because they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].

2 Kings 18:13 Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

2 Kings 18:14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

2 Kings 18:15 And Hezekiah gave [him] all the silver that was found in the house of the LORD, and in the treasures of the king's house.

2 Kings 18:16 At that time did Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

2 Kings 18:17 And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.

2 Kings 18:18 And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

2 Kings 18:19 And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

2 Kings 18:20 Thou sayest, (but [they are but] vain words,) [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

2 Kings 18:21 Now, behold, thou trustest upon the staff of this bruised reed, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.

2 Kings 18:22 But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken

away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

2 Kings 18:23 Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

2 Kings 18:24 How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

2 Kings 18:25 Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

2 Kings 18:26 Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

2 Kings 18:27 But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

2 Kings 18:28 Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

2 Kings 18:29 Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

2 Kings 18:30 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

2 Kings 18:31 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

2 Kings 18:32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

2 Kings 18:33 Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria?

2 Kings 18:34 Where [are] the gods of Hamath, and of Arpad? where [are] the gods of Sepharvaim, Hena, and Ivah? have they delivered Samaria out of mine hand?

2 Kings 18:35 Who [are] they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

2 Kings 18:36 But the people held their peace, and answered him not a word: for the king’s commandment was, saying, Answer him not.

2 Kings 18:37 Then came Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

2 Kings 19:1 And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

2 Kings 19:2 And he sent Eliakim, which [was] over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.

2 Kings 19:3 And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

2 Kings 19:4 It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

2 Kings 19:5 So the servants of king Hezekiah came to Isaiah.

2 Kings 19:6 And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

2 Kings 19:7 Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.

2 Kings 19:8 So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

2 Kings 19:9 And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

2 Kings 19:10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

2 Kings 19:11 Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

2 Kings 19:12 Have the gods of the nations delivered them which my fathers have destroyed; [as] Gozan, and Haran, and Rezeph, and the children of Eden which [were] in Thelasar?

2 Kings 19:13 Where [is] the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivah?

2 Kings 19:14 And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

2 Kings 19:15 And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest [between] the cherubims, thou art the God, [even] thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

2 Kings 19:16 LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

2 Kings 19:17 Of a truth, LORD, the kings of Assyria have destroyed the nations and their lands,

2 Kings 19:18 And have cast their gods into the fire: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

2 Kings 19:19 Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.

2 Kings 19:20 Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

2 Kings 19:21 This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

2 Kings 19:22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.

2 Kings 19:23 By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

2 Kings 19:24 I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places.

2 Kings 19:25 Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to

pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

2 Kings 19:26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.

2 Kings 19:27 But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

2 Kings 19:28 Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

2 Kings 19:29 And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

2 Kings 19:30 And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.

2 Kings 19:31 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD [of hosts] shall do this.

2 Kings 19:32 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

2 Kings 19:33 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

2 Kings 19:34 For I will defend this city, to save it, for mine own sake, and for my servant David’s sake.

2 Kings 19:35 And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

2 Kings 19:36 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

2 Kings 19:37 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead.

2 Kings 20:1 In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

2 Kings 20:2 Then he turned his face to the wall, and prayed unto the LORD, saying,

2 Kings 20:3 I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

2 Kings 20:4 And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,

2 Kings 20:5 Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

2 Kings 20:6 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

2 Kings 20:7 And Isaiah said, Take a lump of figs. And they took and laid [it] on the boil, and he recovered.

2 Kings 20:8 And Hezekiah said unto Isaiah, What [shall be] the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?

2 Kings 20:9 And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

2 Kings 20:10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

2 Kings 20:11 And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

2 Kings 20:12 At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

2 Kings 20:13 And Hezekiah hearkened unto them, and shewed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

2 Kings 20:14 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

2 Kings 20:15 And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not shewed them.

2 Kings 20:16 And Isaiah said unto Hezekiah, Hear the word of the LORD.

2 Kings 20:17 Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

2 Kings 20:18 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

2 Kings 20:19 Then said Hezekiah unto Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my days?

2 Kings 20:20 And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?

2 Kings 20:21 And Hezekiah slept with his fathers: and Manasseh his son reigned in his stead.

2 Kings 21:1 Manasseh [was] twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother’s name [was] Hephzibah.

2 Kings 21:2 And he did [that which was] evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

2 Kings 21:3 For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.

2 Kings 21:4 And he built altars in the house of the LORD, of which the LORD said, In Jerusalem will I put my name.

2 Kings 21:5 And he built altars for all the host of heaven in the two courts of the house of the LORD.

2 Kings 21:6 And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

2 Kings 21:7 And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

2 Kings 21:8 Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

2 Kings 21:9 But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

2 Kings 21:10 And the LORD spake by his servants the prophets, saying,

2 Kings 21:11 Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

2 Kings 21:12 Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

2 Kings 21:13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as [a man] wipeth a dish, wiping [it], and turning [it] upside down.

2 Kings 21:14 And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;

2 Kings 21:15 Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

2 Kings 21:16 Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

2 Kings 21:17 Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, [are] they not written in the book of the chronicles of the kings of Judah?

2 Kings 21:18 And Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead.

2 Kings 21:19 Amon [was] twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.

2 Kings 21:20 And he did [that which was] evil in the sight of the LORD, as his father Manasseh did.

2 Kings 21:21 And he walked in all the way that his father walked in, and served the idols that his father served, and worshipped them:

2 Kings 21:22 And he forsook the LORD God of his fathers, and walked not in the way of the LORD.

2 Kings 21:23 And the servants of Amon conspired against him, and slew the king in his own house.

2 Kings 21:24 And the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

2 Kings 21:25 Now the rest of the acts of Amon which he did, [are] they not written in the book of the chronicles of the kings of Judah?

2 Kings 21:26 And he was buried in his sepulchre in the garden of Uzza: and Josiah his son reigned in his stead.

2 Kings 22:1 Josiah [was] eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother’s name [was] Jedidah, the daughter of Adaiah of Boscath.

2 Kings 22:2 And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

2 Kings 22:3 And it came to pass in the eighteenth year of king Josiah, [that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

2 Kings 22:4 Go up to Hilkiah the high priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people:

2 Kings 22:5 And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which [is] in the house of the LORD, to repair the breaches of the house,

2 Kings 22:6 Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house.

2 Kings 22:7 Howbeit there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.

2 Kings 22:8 And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

2 Kings 22:9 And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD.

2 Kings 22:10 And Shaphan the scribe shewed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

2 Kings 22:11 And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

2 Kings 22:12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king’s, saying,

2 Kings 22:13 Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

2 Kings 22:14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; (now she dwelt in Jerusalem in the college;) and they communed with her.

2 Kings 22:15 And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent you to me,

2 Kings 22:16 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

2 Kings 22:17 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

2 Kings 22:18 But to the king of Judah which sent you to enquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard;

2 Kings 22:19 Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

2 Kings 22:20 Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

2 Kings 23:1 And the king sent, and they gathered unto him all the elders of Judah and of Jerusalem.

2 Kings 23:2 And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.

2 Kings 23:3 And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

2 Kings 23:4 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

2 Kings 23:5 And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

2 Kings 23:6 And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped [it] small to powder, and cast the powder thereof upon the graves of the children of the people.

2 Kings 23:7 And he brake down the houses of the sodomites, that [were] by the house of the LORD, where the women wove hangings for the grove.

2 Kings 23:8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man’s left hand at the gate of the city.

2 Kings 23:9 Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

2 Kings 23:10 And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

2 Kings 23:11 And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

2 Kings 23:12 And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.

2 Kings 23:13 And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

2 Kings 23:14 And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men.

2 Kings 23:15 Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

2 Kings 23:16 And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

2 Kings 23:17 Then he said, What title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.

2 Kings 23:18 And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.

2 Kings 23:19 And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

2 Kings 23:20 And he slew all the priests of the high places that [were] there upon the altars, and burned men’s bones upon them, and returned to Jerusalem.

2 Kings 23:21 And the king commanded all the people, saying, Keep the passover unto the LORD your God, as [it is] written in the book of this covenant.

2 Kings 23:22 Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

2 Kings 23:23 But in the eighteenth year of king Josiah, [wherein] this passover was holden to the LORD in Jerusalem.

2 Kings 23:24 Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

2 Kings 23:25 And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.

2 Kings 23:26 Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.

2 Kings 23:27 And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

2 Kings 23:28 Now the rest of the acts of Josiah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

2 Kings 23:29 In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

2 Kings 23:30 And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father’s stead.

2 Kings 23:31 Jehoahaz [was] twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother’s name [was] Hamutal, the daughter of Jeremiah of Libnah.

2 Kings 23:32 And he did [that which was] evil in the sight of the LORD, according to all that his fathers had done.

2 Kings 23:33 And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.

2 Kings 23:34 And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

2 Kings 23:35 And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give [it] unto Pharaohnechoh.

2 Kings 23:36 Jehoiakim [was] twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother’s name [was] Zebudah, the daughter of Pedaiah of Rumah.

2 Kings 23:37 And he did [that which was] evil in the sight of the LORD, according to all that his fathers had done.

2 Kings 24:1 In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

2 Kings 24:2 And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the

children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.

2 Kings 24:3 Surely at the commandment of the LORD came [this] upon Judah, to remove [them] out of his sight, for the sins of Manasseh, according to all that he did;

2 Kings 24:4 And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon.

2 Kings 24:5 Now the rest of the acts of Jehoiakim, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

2 Kings 24:6 So Jehoiakim slept with his fathers: and Jehoiachin his son reigned in his stead.

2 Kings 24:7 And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

2 Kings 24:8 Jehoiachin [was] eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name [was] Nehushta, the daughter of Elnathan of Jerusalem.

2 Kings 24:9 And he did [that which was] evil in the sight of the LORD, according to all that his father had done.

2 Kings 24:10 At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.

2 Kings 24:11 And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it.

2 Kings 24:12 And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

2 Kings 24:13 And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

2 Kings 24:14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

2 Kings 24:15 And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, [those] carried he into captivity from Jerusalem to Babylon.

2 Kings 24:16 And all the men of might, [even] seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, even them the king of Babylon brought captive to Babylon.

2 Kings 24:17 And the king of Babylon made Mattaniah his father’s brother king in his stead, and changed his name to Zedekiah.

2 Kings 24:18 Zedekiah [was] twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother’s name [was] Hamutal, the daughter of Jeremiah of Libnah.

2 Kings 24:19 And he did [that which was] evil in the sight of the LORD, according to all that Jehoiakim had done.

2 Kings 24:20 For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

2 Kings 25:1 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it; and they built forts against it round about.

2 Kings 25:2 And the city was besieged unto the eleventh year of king Zedekiah.

2 Kings 25:3 And on the ninth [day] of the [fourth] month the famine prevailed in the city, and there was no bread for the people of the land.

2 Kings 25:4 And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king’s garden: (now the Chaldees [were] against the city round about:) and [the king] went the way toward the plain.

2 Kings 25:5 And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.

2 Kings 25:6 So they took the king, and brought him up to the king of Babylon to Riblah; and they gave judgment upon him.

2 Kings 25:7 And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

2 Kings 25:8 And in the fifth month, on the seventh [day] of the month, which [is] the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

2 Kings 25:9 And he burnt the house of the LORD, and the king’s house, and all the houses of Jerusalem, and every great [man’s] house burnt he with fire.

2 Kings 25:10 And all the army of the Chaldees, that [were with] the captain of the guard, brake down the walls of Jerusalem round about.

2 Kings 25:11 Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

2 Kings 25:12 But the captain of the guard left of the poor of the land [to be] vinedressers and husbandmen.

2 Kings 25:13 And the pillars of brass that [were] in the house of the LORD, and the bases, and the brasen sea that [was] in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon.

2 Kings 25:14 And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

2 Kings 25:15 And the firepans, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.

2 Kings 25:16 The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.

2 Kings 25:17 The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.

2 Kings 25:18 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

2 Kings 25:19 And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:

2 Kings 25:20 And Nebuzaradan captain of the guard took these, and brought them to the king of Babylon to Riblah:

2 Kings 25:21 And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land.

2 Kings 25:22 And [as for] the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

2 Kings 25:23 And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

2 Kings 25:24 And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you.

2 Kings 25:25 But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.

2 Kings 25:26 And all the people, both small and great, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees.

2 Kings 25:27 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

2 Kings 25:28 And he spake kindly to him, and set his throne above the throne of the kings that [were] with him in Babylon;

2 Kings 25:29 And changed his prison garments: and he did eat bread continually before him all the days of his life.

2 Kings 25:30 And his allowance [was] a continual allowance given him of the king, a daily rate for every day, all the days of his life.

1 Chronicles

1:1 Adam, Sheth, Enosh,

1 Chronicles 1:2 Kenan, Mahalaleel, Jered,

1 Chronicles 1:3 Henoch, Methuselah, Lamech,

1 Chronicles 1:4 Noah, Shem, Ham, and Japheth.

1 Chronicles 1:5 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

1 Chronicles 1:6 And the sons of Gomer; Ashchenaz, and Riphath, and Togarmah.

1 Chronicles 1:7 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

1 Chronicles 1:8 The sons of Ham; Cush, and Mizraim, Put, and Canaan.

1 Chronicles 1:9 And the sons of Cush; Seba, and Havilah, and Sabta, and Raamah, and Sabtecha. And the sons of Raamah; Sheba, and Dedan.

1 Chronicles 1:10 And Cush begat Nimrod: he began to be mighty upon the earth.

1 Chronicles 1:11 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

1 Chronicles 1:12 And Pathrusim, and Casluhim, (of whom came the Philistines,) and Caphthorim.

1 Chronicles 1:13 And Canaan begat Zidon his firstborn, and Heth,

1 Chronicles 1:14 The Jebusite also, and the Amorite, and the Girgashite,

1 Chronicles 1:15 And the Hivite, and the Arkite, and the Sinite,

1 Chronicles 1:16 And the Arvadite, and the Zemarite, and the Hamathite.

1 Chronicles 1:17 The sons of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.

1 Chronicles 1:18 And Arphaxad begat Shelah, and Shelah begat Eber.

1 Chronicles 1:19 And unto Eber were born two sons: the name of the one [was] Peleg; because in his days the earth was divided: and his brother's name [was] Joktan.

1 Chronicles 1:20 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

1 Chronicles 1:21 Hadoram also, and Uzal, and Diklah,

1 Chronicles 1:22 And Ebal, and Abimael, and Sheba,

1 Chronicles 1:23 And Ophir, and Havilah, and Jobab. All these [were] the sons of Joktan.

1 Chronicles 1:24 Shem, Arphaxad, Shelah,

1 Chronicles 1:25 Eber, Peleg, Reu,

1 Chronicles 1:26 Serug, Nahor, Terah,

1 Chronicles 1:27 Abram; the same [is] Abraham.

1 Chronicles 1:28 The sons of Abraham; Isaac, and Ishmael.

1 Chronicles 1:29 These [are] their generations: The firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

1 Chronicles 1:30 Mishma, and Dumah, Massa, Hadad, and Tema,

1 Chronicles 1:31 Jetur, Naphish, and Kedemah. These are the sons of Ishmael.

1 Chronicles 1:32 Now the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.

1 Chronicles 1:33 And the sons of Midian; Ephah, and Epher, and Henoch, and Abida, and Eldaah. All these [are] the sons of Keturah.

1 Chronicles 1:34 And Abraham begat Isaac. The sons of Isaac; Esau and Israel.

1 Chronicles 1:35 The sons of Esau; Eliphaz, Reuel, and Jeush, and Jaalam, and Korah.

1 Chronicles 1:36 The sons of Eliphaz; Teman, and Omar, Zephi, and Gatam, Kenaz, and Timna, and Amalek.

1 Chronicles 1:37 The sons of Reuel; Nahath, Zerah, Shammah, and Mizzah.

1 Chronicles 1:38 And the sons of Seir; Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezer, and Dishan.

1 Chronicles 1:39 And the sons of Lotan; Hori, and Homam: and Timna [was] Lotan's sister.

1 Chronicles 1:40 The sons of Shobal; Alian, and Manahath, and Ebal, Shephi, and Onam. And the sons of Zibeon; Aiah, and Anah.

1 Chronicles 1:41 The sons of Anah; Dishon. And the sons of Dishon; Amram, and Eshban, and Ithran, and Cheran.

1 Chronicles 1:42 The sons of Ezer; Bilhan, and Zavan, [and] Jakan. The sons of Dishan; Uz, and Aran.

1 Chronicles 1:43 Now these [are] the kings that reigned in the land of Edom before [any] king reigned over the children of Israel; Bela the son of Beor: and the name of his city [was] Dinhabah.

1 Chronicles 1:44 And when Bela was dead, Jobab the son of Zerah of Bozrah reigned in his stead.

1 Chronicles 1:45 And when Jobab was dead, Husham of the land of the Temanites reigned in his stead.

1 Chronicles 1:46 And when Husham was dead, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

1 Chronicles 1:47 And when Hadad was dead, Samlah of Masrekah reigned in his stead.

1 Chronicles 1:48 And when Samlah was dead, Shaul of Rehoboth by the river reigned in his stead.

1 Chronicles 1:49 And when Shaul was dead, Baalhanan the son of Achbor reigned in his stead.

1 Chronicles 1:50 And when Baalhanan was dead, Hadad reigned in his stead: and the name of his city [was] Pai; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

1 Chronicles 1:51 Hadad died also. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth,

1 Chronicles 1:52 Duke Aholibamah, duke Elah, duke Pinon,

1 Chronicles 1:53 Duke Kenaz, duke Teman, duke Mibzar,

1 Chronicles 1:54 Duke Magdiel, duke Iram. These [are] the dukes of Edom.

1 Chronicles 2:1 These [are] the sons of Israel; Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,

1 Chronicles 2:2 Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.

1 Chronicles 2:3 The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.

1 Chronicles 2:4 And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah [were] five.

1 Chronicles 2:5 The sons of Pharez; Hezron, and Hamul.

1 Chronicles 2:6 And the sons of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all.

1 Chronicles 2:7 And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the thing accursed.

1 Chronicles 2:8 And the sons of Ethan; Azariah.

1 Chronicles 2:9 The sons also of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai.

1 Chronicles 2:10 And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;

1 Chronicles 2:11 And Nahshon begat Salma, and Salma begat Boaz,

1 Chronicles 2:12 And Boaz begat Obed, and Obed begat Jesse,

1 Chronicles 2:13 And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the third,

1 Chronicles 2:14 Nethaneel the fourth, Raddai the fifth,

1 Chronicles 2:15 Ozem the sixth, David the seventh:

1 Chronicles 2:16 Whose sisters [were] Zeruiah, and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.

1 Chronicles 2:17 And Abigail bare Amasa: and the father of Amasa [was] Jether the Ishmeelite.

1 Chronicles 2:18 And Caleb the son of Hezron begat [children] of Azubah [his] wife, and of Jerioth: her sons [are] these; Jesher, and Shobab, and Ardon.

1 Chronicles 2:19 And when Azubah was dead, Caleb took unto him Ephrath, which bare him Hur.

1 Chronicles 2:20 And Hur begat Uri, and Uri begat Bezaleel.

1 Chronicles 2:21 And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she bare him Segub.

1 Chronicles 2:22 And Segub begat Jair, who had three and twenty cities in the land of Gilead.

1 Chronicles 2:23 And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, [even] threescore cities. All these [belonged to] the sons of Machir the father of Gilead.

1 Chronicles 2:24 And after that Hezron was dead in Calebephratah, then Abiah Hezron’s wife bare him Ashur the father of Tekoa.

1 Chronicles 2:25 And the sons of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, [and] Ahijah.

1 Chronicles 2:26 Jerahmeel had also another wife, whose name [was] Atarah; she [was] the mother of Onam.

1 Chronicles 2:27 And the sons of Ram the firstborn of Jerahmeel were, Maaz, and Jamin, and Eker.

1 Chronicles 2:28 And the sons of Onam were, Shammai, and Jada. And the sons of Shammai; Nadab, and Abishur.

1 Chronicles 2:29 And the name of the wife of Abishur [was] Abihail, and she bare him Ahban, and Molid.

1 Chronicles 2:30 And the sons of Nadab; Seled, and Appaim: but Seled died without children.

1 Chronicles 2:31 And the sons of Appaim; Ishi. And the sons of Ishi; Sheshan. And the children of Sheshan; Ahlai.

1 Chronicles 2:32 And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children.

1 Chronicles 2:33 And the sons of Jonathan; Peleth, and Zaza. These were the sons of Jerahmeel.

1 Chronicles 2:34 Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name [was] Jarha.

1 Chronicles 2:35 And Sheshan gave his daughter to Jarha his servant to wife; and she bare him Attai.

1 Chronicles 2:36 And Attai begat Nathan, and Nathan begat Zabad,

1 Chronicles 2:37 And Zabad begat Ephlal, and Ephlal begat Obed,

1 Chronicles 2:38 And Obed begat Jehu, and Jehu begat Azariah,

1 Chronicles 2:39 And Azariah begat Helez, and Helez begat Eleasah,

1 Chronicles 2:40 And Eleasah begat Sisamai, and Sisamai begat Shallum,

1 Chronicles 2:41 And Shallum begat Jekamiah, and Jekamiah begat Elishama.

1 Chronicles 2:42 Now the sons of Caleb the brother of Jerahmeel [were], Mesha his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron.

1 Chronicles 2:43 And the sons of Hebron; Korah, and Tappuah, and Rekem, and Shema.

1 Chronicles 2:44 And Shema begat Raham, the father of Jorkoam: and Rekem begat Shammai.

1 Chronicles 2:45 And the son of Shammai [was] Maon: and Maon [was] the father of Bethzur.

1 Chronicles 2:46 And Ephah, Caleb's concubine, bare Haran, and Moza, and Gazez: and Haran begat Gazez.

1 Chronicles 2:47 And the sons of Jahdai; Regem, and Jotham, and Geshan, and Pelet, and Ephah, and Shaaph.

1 Chronicles 2:48 Maachah, Caleb's concubine, bare Sheber, and Tirhanah.

1 Chronicles 2:49 She bare also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: and the daughter of Caleb [was] Achsah.

1 Chronicles 2:50 These were the sons of Caleb the son of Hur, the firstborn of Ephratah; Shobal the father of Kirjathjearim,

1 Chronicles 2:51 Salma the father of Bethlehem, Hareph the father of Bethgader.

1 Chronicles 2:52 And Shobal the father of Kirjathjearim had sons; Haroeh, [and] half of the Manahethites.

1 Chronicles 2:53 And the families of Kirjathjearim; the Ithrites, and the Puhites, and the Shumathites, and the Mishraites; of them came the Zareathites, and the Eshtaulites.

1 Chronicles 2:54 The sons of Salma; Bethlehem, and the Netophathites, Ataroth, the house of Joab, and half of the Manahethites, the Zorites.

1 Chronicles 2:55 And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, [and] Suchathites. These [are] the Kenites that came of Hemath, the father of the house of Rechab.

1 Chronicles 3:1 Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

1 Chronicles 3:2 The third, Absalom the son of Maachah the daughter of Talmai king of Geshur: the fourth, Adonijah the son of Haggith:

1 Chronicles 3:3 The fifth, Shephatiah of Abital: the sixth, Ithream by Eglah his wife.

1 Chronicles 3:4 [These] six were born unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years.

1 Chronicles 3:5 And these were born unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel:

1 Chronicles 3:6 Ibhar also, and Elishama, and Eliphelet,

1 Chronicles 3:7 And Nogah, and Nepheg, and Japhia,

1 Chronicles 3:8 And Elishama, and Eliada, and Eliphelet, nine.

1 Chronicles 3:9 [These were] all the sons of David, beside the sons of the concubines, and Tamar their sister.

1 Chronicles 3:10 And Solomon’s son [was] Rehoboam, Abia his son, Asa his son, Jehoshaphat his son,

1 Chronicles 3:11 Joram his son, Ahaziah his son, Joash his son,

1 Chronicles 3:12 Amaziah his son, Azariah his son, Jotham his son,

1 Chronicles 3:13 Ahaz his son, Hezekiah his son, Manasseh his son,

1 Chronicles 3:14 Amon his son, Josiah his son.

1 Chronicles 3:15 And the sons of Josiah [were], the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

1 Chronicles 3:16 And the sons of Jehoiakim: Jeconiah his son, Zedekiah his son.

1 Chronicles 3:17 And the sons of Jeconiah; Assir, Salathiel his son,

1 Chronicles 3:18 Malchiram also, and Pedaiah, and Shenazar, Jecamiah, Hoshama, and Nedabiah.

1 Chronicles 3:19 And the sons of Pedaiah [were], Zerubbabel, and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister:

1 Chronicles 3:20 And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushabhesed, five.

1 Chronicles 3:21 And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

1 Chronicles 3:22 And the sons of Shechaniah; Shemaiah: and the sons of Shemaiah; Hattush, and Igeal, and Bariah, and Neariah, and Shaphat, six.

1 Chronicles 3:23 And the sons of Neariah; Elioenai, and Hezekiah, and Azrikam, three.

1 Chronicles 3:24 And the sons of Elioenai [were], Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and Anani, seven.

1 Chronicles 4:1 The sons of Judah; Pharez, Hezron, and Carmi, and Hur, and Shobal.

1 Chronicles 4:2 And Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These [are] the families of the Zorathites.

1 Chronicles 4:3 And these [were of] the father of Etam; Jezreel, and Ishma, and Idbash: and the name of their sister [was] Hazelelponi:

1 Chronicles 4:4 And Penuel the father of Gedor, and Ezer the father of Hushah. These [are] the sons of Hur, the firstborn of Ephratah, the father of Bethlehem.

1 Chronicles 4:5 And Ashur the father of Tekoa had two wives, Helah and Naarah.

1 Chronicles 4:6 And Naarah bare him Ahuzam, and Hepher, and Temeni, and Haahashtari. These [were] the sons of Naarah.

1 Chronicles 4:7 And the sons of Helah [were], Zereth, and Jezoar, and Ethnan.

1 Chronicles 4:8 And Coz begat Anub, and Zobebah, and the families of Aharhel the son of Harum.

1 Chronicles 4:9 And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

1 Chronicles 4:10 And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.

1 Chronicles 4:11 And Chelub the brother of Shuah begat Mehir, which [was] the father of Eshton.

1 Chronicles 4:12 And Eshton begat Bethrapha, and Paseah, and Tehinnah the father of Irnahash. These [are] the men of Rechah.

1 Chronicles 4:13 And the sons of Kenaz; Othniel, and Seraiah: and the sons of Othniel; Hathath.

1 Chronicles 4:14 And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen.

1 Chronicles 4:15 And the sons of Caleb the son of Jephunneh; Iru, Elah, and Naam: and the sons of Elah, even Kenaz.

1 Chronicles 4:16 And the sons of Jehaleleel; Ziph, and Ziphah, Tiria, and Asareel.

1 Chronicles 4:17 And the sons of Ezra [were], Jether, and Mered, and Epher, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa.

1 Chronicles 4:18 And his wife Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these [are] the sons of Bithiah the daughter of Pharaoh, which Mered took.

1 Chronicles 4:19 And the sons of [his] wife Hodiah the sister of Naham, the father of Keilah the Garmite, and Eshtemoa the Maachathite.

1 Chronicles 4:20 And the sons of Shimon [were], Amnon, and Rinnah, Benhanan, and Tilon. And the sons of Ishi [were], Zoheth, and Benzoheth.

1 Chronicles 4:21 The sons of Shelah the son of Judah [were], Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea,

1 Chronicles 4:22 And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And [these are] ancient things.

1 Chronicles 4:23 These [were] the potters, and those that dwelt among plants and hedges: there they dwelt with the king for his work.

1 Chronicles 4:24 The sons of Simeon [were], Nemuel, and Jamin, Jarib, Zerah, [and] Shaul:

1 Chronicles 4:25 Shallum his son, Mibsam his son, Mishma his son.

1 Chronicles 4:26 And the sons of Mishma; Hamuel his son, Zacchur his son, Shimei his son.

1 Chronicles 4:27 And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah.

1 Chronicles 4:28 And they dwelt at Beersheba, and Moladah, and Hazarshual,

1 Chronicles 4:29 And at Bilhah, and at Ezem, and at Tolad,

1 Chronicles 4:30 And at Bethuel, and at Hormah, and at Ziklag,

1 Chronicles 4:31 And at Bethmarcaboth, and Hazarsusim, and at Bethbirei, and at Shaaraim. These [were] their cities unto the reign of David.

1 Chronicles 4:32 And their villages [were], Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities:

1 Chronicles 4:33 And all their villages that [were] round about the same cities, unto Baal. These [were] their habitations, and their genealogy.

1 Chronicles 4:34 And Meshobab, and Jamlech, and Joshah the son of Amaziah,

1 Chronicles 4:35 And Joel, and Jehu the son of Josibiah, the son of Seraiah, the son of Asiel,

1 Chronicles 4:36 And Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,

1 Chronicles 4:37 And Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah;

1 Chronicles 4:38 These mentioned by [their] names [were] princes in their families: and the house of their fathers increased greatly.

1 Chronicles 4:39 And they went to the entrance of Gedor, [even] unto the east side of the valley, to seek pasture for their flocks.

1 Chronicles 4:40 And they found fat pasture and good, and the land [was] wide, and quiet, and peaceable; for [they] of Ham had dwelt there of old.

1 Chronicles 4:41 And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

1 Chronicles 4:42 And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

1 Chronicles 4:43 And they smote the rest of the Amalekites that were escaped, and dwelt there unto this day.

1 Chronicles 5:1 Now the sons of Reuben the firstborn of Israel, (for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

1 Chronicles 5:2 For Judah prevailed above his brethren, and of him [came] the chief ruler; but the birthright [was] Joseph's:)

1 Chronicles 5:3 The sons, [I say], of Reuben the firstborn of Israel [were], Hanoch, and Pallu, Hezron, and Carmi.

1 Chronicles 5:4 The sons of Joel; Shemaiah his son, Gog his son, Shimei his son,

1 Chronicles 5:5 Micah his son, Reaia his son, Baal his son,

1 Chronicles 5:6 Beerah his son, whom Tilgathpilneser king of Assyria carried away [captive]: he [was] prince of the Reubenites.

1 Chronicles 5:7 And his brethren by their families, when the genealogy of their generations was reckoned, [were] the chief, Jeiel, and Zechariah,

1 Chronicles 5:8 And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even unto Nebo and Baalmeon:

1 Chronicles 5:9 And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.

1 Chronicles 5:10 And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead.

1 Chronicles 5:11 And the children of Gad dwelt over against them, in the land of Bashan unto Salchah:

1 Chronicles 5:12 Joel the chief, and Shapham the next, and Jaanai, and Shaphat in Bashan.

1 Chronicles 5:13 And their brethren of the house of their fathers [were], Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven.

1 Chronicles 5:14 These [are] the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;

1 Chronicles 5:15 Ahi the son of Abdiel, the son of Guni, chief of the house of their fathers.

1 Chronicles 5:16 And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon their borders.

1 Chronicles 5:17 All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

1 Chronicles 5:18 The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war.

1 Chronicles 5:19 And they made war with the Hagarites, with Jetur, and Nephish, and Nodab.

1 Chronicles 5:20 And they were helped against them, and the Hagarites were delivered into their hand, and all that [were] with them: for they cried to God in the battle, and he was intreated of them; because they put their trust in him.

1 Chronicles 5:21 And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand.

1 Chronicles 5:22 For there fell down many slain, because the war [was] of God. And they dwelt in their steads until the captivity.

1 Chronicles 5:23 And the children of the half tribe of Manasseh dwelt in the land: they increased from Bashan unto Baalhermon and Senir, and unto mount Hermon.

1 Chronicles 5:24 And these [were] the heads of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, [and] heads of the house of their fathers.

1 Chronicles 5:25 And they transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, whom God destroyed before them.

1 Chronicles 5:26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.

1 Chronicles 6:1 The sons of Levi; Gershon, Kohath, and Merari.

1 Chronicles 6:2 And the sons of Kohath; Amram, Izhar, and Hebron, and Uzziel.

1 Chronicles 6:3 And the children of Amram; Aaron, and Moses, and Miriam. The sons also of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

1 Chronicles 6:4 Eleazar begat Phinehas, Phinehas begat Abishua,

1 Chronicles 6:5 And Abishua begat Bukki, and Bukki begat Uzzi,

1 Chronicles 6:6 And Uzzi begat Zerahiah, and Zerahiah begat Meraioth,

1 Chronicles 6:7 Meraioth begat Amariah, and Amariah begat Ahitub,

1 Chronicles 6:8 And Ahitub begat Zadok, and Zadok begat Ahimaaz,

1 Chronicles 6:9 And Ahimaaz begat Azariah, and Azariah begat Johanan,

1 Chronicles 6:10 And Johanan begat Azariah, (he [it is] that executed the priest’s office in the temple that Solomon built in Jerusalem:)

1 Chronicles 6:11 And Azariah begat Amariah, and Amariah begat Ahitub,

1 Chronicles 6:12 And Ahitub begat Zadok, and Zadok begat Shallum,

1 Chronicles 6:13 And Shallum begat Hilkiah, and Hilkiah begat Azariah,

1 Chronicles 6:14 And Azariah begat Seraiah, and Seraiah begat Jehozadak,

1 Chronicles 6:15 And Jehozadak went [into captivity], when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar.

1 Chronicles 6:16 The sons of Levi; Gershom, Kohath, and Merari.

1 Chronicles 6:17 And these [be] the names of the sons of Gershom; Libni, and Shimei.

1 Chronicles 6:18 And the sons of Kohath [were], Amram, and Izhar, and Hebron, and Uzziel.

1 Chronicles 6:19 The sons of Merari; Mahli, and Mushi. And these [are] the families of the Levites according to their fathers.

1 Chronicles 6:20 Of Gershom; Libni his son, Jahath his son, Zimmah his son,

1 Chronicles 6:21 Joah his son, Iddo his son, Zerah his son, Jeaterai his son.

1 Chronicles 6:22 The sons of Kohath; Amminadab his son, Korah his son, Assir his son,

1 Chronicles 6:23 Elkanah his son, and Ebiasaph his son, and Assir his son,

1 Chronicles 6:24 Tahath his son, Uriel his son, Uzziah his son, and Shaul his son.

1 Chronicles 6:25 And the sons of Elkanah; Amasai, and Ahimoth.

1 Chronicles 6:26 [As for] Elkanah: the sons of Elkanah; Zophai his son, and Nahath his son,

1 Chronicles 6:27 Eliab his son, Jeroham his son, Elkanah his son.

1 Chronicles 6:28 And the sons of Samuel; the firstborn Vashni, and Abiah.

1 Chronicles 6:29 The sons of Merari; Mahli, Libni his son, Shimei his son, Uzza his son,

1 Chronicles 6:30 Shimea his son, Haggiah his son, Asaiah his son.

1 Chronicles 6:31 And these [are they] whom David set over the service of song in the house of the LORD, after that the ark had rest.

1 Chronicles 6:32 And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.

1 Chronicles 6:33 And these [are] they that waited with their children. Of the sons of the Kohathites: Heman a singer, the son of Joel, the son of Shemuel,

1 Chronicles 6:34 The son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,

1 Chronicles 6:35 The son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,

1 Chronicles 6:36 The son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,

1 Chronicles 6:37 The son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,

1 Chronicles 6:38 The son of Izhar, the son of Kohath, the son of Levi, the son of Israel.

1 Chronicles 6:39 And his brother Asaph, who stood on his right hand, [even] Asaph the son of Berachiah, the son of Shimea,

1 Chronicles 6:40 The son of Michael, the son of Baaseiah, the son of Malchiah,

1 Chronicles 6:41 The son of Ethni, the son of Zerah, the son of Adaiah,

1 Chronicles 6:42 The son of Ethan, the son of Zimmah, the son of Shimei,

1 Chronicles 6:43 The son of Jahath, the son of Gershom, the son of Levi.

1 Chronicles 6:44 And their brethren the sons of Merari [stood] on the left hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch,

1 Chronicles 6:45 The son of Hashabiah, the son of Amaziah, the son of Hilkiah,

1 Chronicles 6:46 The son of Amzi, the son of Bani, the son of Shamer,

1 Chronicles 6:47 The son of Mahli, the son of Mushi, the son of Merari, the son of Levi.

1 Chronicles 6:48 Their brethren also the Levites [were] appointed unto all manner of service of the tabernacle of the house of God.

1 Chronicles 6:49 But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.

1 Chronicles 6:50 And these [are] the sons of Aaron; Eleazar his son, Phinehas his son, Abishua his son,

1 Chronicles 6:51 Bukki his son, Uzzi his son, Zerahiah his son,

1 Chronicles 6:52 Meraioth his son, Amariah his son, Ahitub his son,

1 Chronicles 6:53 Zadok his son, Ahimaaz his son.

1 Chronicles 6:54 Now these [are] their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.

1 Chronicles 6:55 And they gave them Hebron in the land of Judah, and the suburbs thereof round about it.

1 Chronicles 6:56 But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.

1 Chronicles 6:57 And to the sons of Aaron they gave the cities of Judah, [namely], Hebron, [the city] of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs,

1 Chronicles 6:58 And Hilen with her suburbs, Debir with her suburbs,

1 Chronicles 6:59 And Ashan with her suburbs, and Bethshemesh with her suburbs:

1 Chronicles 6:60 And out of the tribe of Benjamin; Geba with her suburbs, and Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families [were] thirteen cities.

1 Chronicles 6:61 And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.

1 Chronicles 6:62 And to the sons of Gershom throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

1 Chronicles 6:63 Unto the sons of Merari [were given] by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

1 Chronicles 6:64 And the children of Israel gave to the Levites [these] cities with their suburbs.

1 Chronicles 6:65 And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by [their] names.

1 Chronicles 6:66 And [the residue] of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim.

1 Chronicles 6:67 And they gave unto them, [of] the cities of refuge, Shechem in mount Ephraim with her suburbs; [they gave] also Gezer with her suburbs,

1 Chronicles 6:68 And Jokmeam with her suburbs, and Bethhoron with her suburbs,

1 Chronicles 6:69 And Aijalon with her suburbs, and Gathrimmon with her suburbs:

1 Chronicles 6:70 And out of the half tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath.

1 Chronicles 6:71 Unto the sons of Gershom [were given] out of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:

1 Chronicles 6:72 And out of the tribe of Issachar; Kedesh with her suburbs, Daberath with her suburbs,

1 Chronicles 6:73 And Ramoth with her suburbs, and Anem with her suburbs:

1 Chronicles 6:74 And out of the tribe of Asher; Mashal with her suburbs, and Abdon with her suburbs,

1 Chronicles 6:75 And Hukok with her suburbs, and Rehob with her suburbs:

1 Chronicles 6:76 And out of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs.

1 Chronicles 6:77 Unto the rest of the children of Merari [were given] out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:

1 Chronicles 6:78 And on the other side Jordan by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

1 Chronicles 6:79 Kedemoth also with her suburbs, and Mephaath with her suburbs:

1 Chronicles 6:80 And out of the tribe of Gad; Ramoth in Gilead with her suburbs, and Mahanaim with her suburbs,

1 Chronicles 6:81 And Heshbon with her suburbs, and Jazer with her suburbs.

1 Chronicles 7:1 Now the sons of Issachar [were], Tola, and Puah, Jashub, and Shimron, four.

1 Chronicles 7:2 And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father’s house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.

1 Chronicles 7:3 And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men.

1 Chronicles 7:4 And with them, by their generations, after the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they had many wives and sons.

1 Chronicles 7:5 And their brethren among all the families of Issachar [were] valiant men of might, reckoned in all by their genealogies fourscore and seven thousand.

1 Chronicles 7:6 [The sons] of Benjamin; Bela, and Becher, and Jediael, three.

1 Chronicles 7:7 And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of [their] fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.

1 Chronicles 7:8 And the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these [are] the sons of Becher.

1 Chronicles 7:9 And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, [was] twenty thousand and two hundred.

1 Chronicles 7:10 The sons also of Jediael; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar.

1 Chronicles 7:11 All these the sons of Jediael, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.

1 Chronicles 7:12 Shuppim also, and Huppim, the children of Ir, [and] Hushim, the sons of Aher.

1 Chronicles 7:13 The sons of Naphtali; Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah.

1 Chronicles 7:14 The sons of Manasseh; Ashriel, whom she bare: ([but] his concubine the Aramitess bare Machir the father of Gilead:

1 Chronicles 7:15 And Machir took to wife [the sister] of Huppim and Shuppim, whose sister's name [was] Maachah;) and the name of the second [was] Zelophehad: and Zelophehad had daughters.

1 Chronicles 7:16 And Maachah the wife of Machir bare a son, and she called his name Peresh; and the name of his brother [was] Sheresh; and his sons [were] Ulam and Rakem.

1 Chronicles 7:17 And the sons of Ulam; Bedan. These [were] the sons of Gilead, the son of Machir, the son of Manasseh.

1 Chronicles 7:18 And his sister Hammoleketh bare Ishod, and Abiezer, and Mahalah.

1 Chronicles 7:19 And the sons of Shemida were, Ahian, and Shechem, and Likhi, and Aniam.

1 Chronicles 7:20 And the sons of Ephraim; Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son,

1 Chronicles 7:21 And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

1 Chronicles 7:22 And Ephraim their father mourned many days, and his brethren came to comfort him.

1 Chronicles 7:23 And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.

1 Chronicles 7:24 (And his daughter [was] Sherah, who built Bethhoron the nether, and the upper, and Uzzensherah.)

1 Chronicles 7:25 And Rephah [was] his son, also Resheph, and Telah his son, and Tahan his son,

1 Chronicles 7:26 Laadan his son, Ammihud his son, Elishama his son,

1 Chronicles 7:27 Non his son, Jehoshua his son.

1 Chronicles 7:28 And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

1 Chronicles 7:29 And by the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

1 Chronicles 7:30 The sons of Asher; Imnah, and Isuah, and Ishuai, and Beriah, and Serah their sister.

1 Chronicles 7:31 And the sons of Beriah; Heber, and Malchiel, who [is] the father of Birzavith.

1 Chronicles 7:32 And Heber begat Japhlet, and Shomer, and Hotham, and Shua their sister.

1 Chronicles 7:33 And the sons of Japhlet; Pasach, and Bimhal, and Ashvath. These [are] the children of Japhlet.

1 Chronicles 7:34 And the sons of Shamer; Ahi, and Rohgah, Jehubbah, and Aram.

1 Chronicles 7:35 And the sons of his brother Helem; Zophah, and Imna, and Shelesh, and Amal.

1 Chronicles 7:36 The sons of Zophah; Suah, and Harnepher, and Shual, and Beri, and Imrah,

1 Chronicles 7:37 Bezer, and Hod, and Shamma, and Shilshah, and Ithran, and Beera.

1 Chronicles 7:38 And the sons of Jether; Jephunneh, and Pispah, and Ara.

1 Chronicles 7:39 And the sons of Ulla; Arah, and Haniel, and Rezia.

1 Chronicles 7:40 All these [were] the children of Asher, heads of [their] father's house, choice [and] mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war [and] to battle [was] twenty and six thousand men.

1 Chronicles 8:1 Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,

1 Chronicles 8:2 Nohah the fourth, and Rapha the fifth.

1 Chronicles 8:3 And the sons of Bela were, Addar, and Gera, and Abihud,

1 Chronicles 8:4 And Abishua, and Naaman, and Ahoah,

1 Chronicles 8:5 And Gera, and Shephuphan, and Huram.

1 Chronicles 8:6 And these [are] the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they removed them to Manahath:

1 Chronicles 8:7 And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, and Ahihud.

1 Chronicles 8:8 And Shaharaim begat [children] in the country of Moab, after he had sent them away; Hushim and Baara [were] his wives.

1 Chronicles 8:9 And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham,

1 Chronicles 8:10 And Jeuz, and Shachia, and Mirma. These [were] his sons, heads of the fathers.

1 Chronicles 8:11 And of Hushim he begat Abitub, and Elpaal.

1 Chronicles 8:12 The sons of Elpaal; Eber, and Misham, and Shamed, who built Ono, and Lod, with the towns thereof:

1 Chronicles 8:13 Beriah also, and Shema, who [were] heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:

1 Chronicles 8:14 And Ahio, Shashak, and Jeremoth,

1 Chronicles 8:15 And Zebadiah, and Arad, and Ader,

1 Chronicles 8:16 And Michael, and Ispah, and Joha, the sons of Beriah;

1 Chronicles 8:17 And Zebadiah, and Meshullam, and Hezeki, and Heber,

1 Chronicles 8:18 Ishmerai also, and Jezliah, and Jobab, the sons of Elpaal;

1 Chronicles 8:19 And Jakim, and Zichri, and Zabdi,

1 Chronicles 8:20 And Elienai, and Zilthai, and Eliel,

1 Chronicles 8:21 And Adaiah, and Beraiah, and Shimrath, the sons of Shimhi;

1 Chronicles 8:22 And Ishpan, and Heber, and Eliel,

1 Chronicles 8:23 And Abdon, and Zichri, and Hanan,

1 Chronicles 8:24 And Hananiah, and Elam, and Antothijah,

1 Chronicles 8:25 And Iphedeiah, and Penuel, the sons of Shashak;

1 Chronicles 8:26 And Shamsherai, and Shehariah, and Athaliah,

1 Chronicles 8:27 And Jaresiah, and Eliah, and Zichri, the sons of Jeroham.

1 Chronicles 8:28 These [were] heads of the fathers, by their generations, chief [men]. These dwelt in Jerusalem.

1 Chronicles 8:29 And at Gibeon dwelt the father of Gibeon; whose wife’s name [was] Maachah:

1 Chronicles 8:30 And his firstborn son Abdon, and Zur, and Kish, and Baal, and Nadab,

1 Chronicles 8:31 And Gedor, and Ahio, and Zacher.

1 Chronicles 8:32 And Mikloth begat Shimeah. And these also dwelt with their brethren in Jerusalem, over against them.

1 Chronicles 8:33 And Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.

1 Chronicles 8:34 And the son of Jonathan [was] Meribbaal; and Meribbaal begat Micah.

1 Chronicles 8:35 And the sons of Micah [were], Pithon, and Melech, and Tarea, and Ahaz.

1 Chronicles 8:36 And Ahaz begat Jehoadah; and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,

1 Chronicles 8:37 And Moza begat Binea: Rapha [was] his son, Eleasah his son, Azel his son:

1 Chronicles 8:38 And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these [were] the sons of Azel.

1 Chronicles 8:39 And the sons of Eshek his brother [were], Ulam his firstborn, Jehush the second, and Eliphelet the third.

1 Chronicles 8:40 And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these [are] of the sons of Benjamin.

1 Chronicles 9:1 So all Israel were reckoned by genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their transgression.

1 Chronicles 9:2 Now the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.

1 Chronicles 9:3 And in Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh;

1 Chronicles 9:4 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah.

1 Chronicles 9:5 And of the Shilonites; Asaiah the firstborn, and his sons.

1 Chronicles 9:6 And of the sons of Zerah; Jeuel, and their brethren, six hundred and ninety.

1 Chronicles 9:7 And of the sons of Benjamin; Sallu the son of Meshullam, the son of Hodaviah, the son of Hasenuah,

1 Chronicles 9:8 And Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephathiah, the son of Reuel, the son of Ibnijah;

1 Chronicles 9:9 And their brethren, according to their generations, nine hundred and fifty and six. All these men [were] chief of the fathers in the house of their fathers.

1 Chronicles 9:10 And of the priests; Jedaiah, and Jehoiarib, and Jachin,

1 Chronicles 9:11 And Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God;

1 Chronicles 9:12 And Adaiah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maasiai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;

1 Chronicles 9:13 And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God.

1 Chronicles 9:14 And of the Levites; Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;

1 Chronicles 9:15 And Bakbakkar, Heresh, and Galal, and Mattaniah the son of Micah, the son of Zichri, the son of Asaph;

1 Chronicles 9:16 And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

1 Chronicles 9:17 And the porters [were], Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum [was] the chief;

1 Chronicles 9:18 Who hitherto [waited] in the king’s gate eastward: they [were] porters in the companies of the children of Levi.

1 Chronicles 9:19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, [were] over the work of the service, keepers of the gates of the tabernacle: and their fathers, [being] over the host of the LORD, [were] keepers of the entry.

1 Chronicles 9:20 And Phinehas the son of Eleazar was the ruler over them in time past, [and] the LORD [was] with him.

1 Chronicles 9:21 [And] Zechariah the son of Meshelemiah [was] porter of the door of the tabernacle of the congregation.

1 Chronicles 9:22 All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

1 Chronicles 9:23 So they and their children [had] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by wards.

1 Chronicles 9:24 In four quarters were the porters, toward the east, west, north, and south.

1 Chronicles 9:25 And their brethren, [which were] in their villages, [were] to come after seven days from time to time with them.

1 Chronicles 9:26 For these Levites, the four chief porters, were in [their] set office, and were over the chambers and treasuries of the house of God.

1 Chronicles 9:27 And they lodged round about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.

1 Chronicles 9:28 And [certain] of them had the charge of the ministering vessels, that they should bring them in and out by tale.

1 Chronicles 9:29 [Some] of them also [were] appointed to oversee the vessels, and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

1 Chronicles 9:30 And [some] of the sons of the priests made the ointment of the spices.

1 Chronicles 9:31 And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.

1 Chronicles 9:32 And [other] of their brethren, of the sons of the Kohathites, [were] over the shewbread, to prepare [it] every sabbath.

1 Chronicles 9:33 And these [are] the singers, chief of the fathers of the Levites, [who remaining] in the chambers [were] free: for they were employed in [that] work day and night.

1 Chronicles 9:34 These chief fathers of the Levites [were] chief throughout their generations; these dwelt at Jerusalem.

1 Chronicles 9:35 And in Gibeon dwelt the father of Gibeon, Jehiel, whose wife’s name [was] Maachah:

1 Chronicles 9:36 And his firstborn son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,

1 Chronicles 9:37 And Gedor, and Ahio, and Zechariah, and Mikloth.

1 Chronicles 9:38 And Mikloth begat Shimeam. And they also dwelt with their brethren at Jerusalem, over against their brethren.

1 Chronicles 9:39 And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.

1 Chronicles 9:40 And the son of Jonathan [was] Meribbaal: and Meribbaal begat Micah.

1 Chronicles 9:41 And the sons of Micah [were], Pithon, and Melech, and Tahrea, [and Ahaz].

1 Chronicles 9:42 And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;

1 Chronicles 9:43 And Moza begat Binea; and Rephaiah his son, Eleasah his son, Azel his son.

1 Chronicles 9:44 And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these [were] the sons of Azel.

1 Chronicles 10:1 Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

1 Chronicles 10:2 And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.

1 Chronicles 10:3 And the battle went sore against Saul, and the archers hit him, and he was wounded of the archers.

1 Chronicles 10:4 Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

1 Chronicles 10:5 And when his armourbearer saw that Saul was dead, he fell likewise on the sword, and died.

1 Chronicles 10:6 So Saul died, and his three sons, and all his house died together.

1 Chronicles 10:7 And when all the men of Israel that [were] in the valley saw that they fled, and that Saul and his sons were dead, then they forsook their cities, and fled: and the Philistines came and dwelt in them.

1 Chronicles 10:8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.

1 Chronicles 10:9 And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

1 Chronicles 10:10 And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.

1 Chronicles 10:11 And when all Jabeshgilead heard all that the Philistines had done to Saul,

1 Chronicles 10:12 They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

1 Chronicles 10:13 So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that had] a familiar spirit, to enquire [of it];

1 Chronicles 10:14 And enquired not of the LORD: therefore he slew him, and turned the kingdom unto David the son of Jesse.

1 Chronicles 11:1 Then all Israel gathered themselves to David unto Hebron, saying, Behold, we [are] thy bone and thy flesh.

1 Chronicles 11:2 And moreover in time past, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

1 Chronicles 11:3 Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, according to the word of the LORD by Samuel.

1 Chronicles 11:4 And David and all Israel went to Jerusalem, which [is] Jebus; where the Jebusites [were], the inhabitants of the land.

1 Chronicles 11:5 And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which [is] the city of David.

1 Chronicles 11:6 And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

1 Chronicles 11:7 And David dwelt in the castle; therefore they called it the city of David.

1 Chronicles 11:8 And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.

1 Chronicles 11:9 So David waxed greater and greater: for the LORD of hosts [was] with him.

1 Chronicles 11:10 These also [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

1 Chronicles 11:11 And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

1 Chronicles 11:12 And after him [was] Eleazar the son of Dodo, the Ahohite, who [was one] of the three mighties.

1 Chronicles 11:13 He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

1 Chronicles 11:14 And they set themselves in the midst of [that] parcel, and delivered it, and slew the Philistines; and the LORD saved [them] by a great deliverance.

1 Chronicles 11:15 Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim.

1 Chronicles 11:16 And David [was] then in the hold, and the Philistines' garrison [was] then at Bethlehem.

1 Chronicles 11:17 And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that [is] at the gate!

1 Chronicles 11:18 And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

1 Chronicles 11:19 And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

1 Chronicles 11:20 And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew [them], and had a name among the three.

1 Chronicles 11:21 Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.

1 Chronicles 11:22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

1 Chronicles 11:23 And he slew an Egyptian, a man of [great] stature, five cubits high; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

1 Chronicles 11:24 These [things] did Benaiah the son of Jehoiada, and had the name among the three mighties.

1 Chronicles 11:25 Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

1 Chronicles 11:26 Also the valiant men of the armies [were], Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem,

1 Chronicles 11:27 Shammoth the Harorite, Helez the Pelonite,

1 Chronicles 11:28 Ira the son of Ikkesh the Tekoite, Abiezer the Antothite,

1 Chronicles 11:29 Sibbecai the Hushathite, Ilai the Ahohite,

1 Chronicles 11:30 Maharai the Netophathite, Heled the son of Baanah the Netophathite,

1 Chronicles 11:31 Ithai the son of Ribai of Gibeah, [that pertained] to the children of Benjamin, Benaiah the Pirathonite,

1 Chronicles 11:32 Hurai of the brooks of Gaash, Abiel the Arbathite,

1 Chronicles 11:33 Azmaveth the Baharumite, Eliahba the Shaalbonite,

1 Chronicles 11:34 The sons of Hashem the Gizonite, Jonathan the son of Shage the Hararite,

1 Chronicles 11:35 Ahiam the son of Sacar the Hararite, Eliphal the son of Ur,

1 Chronicles 11:36 Hepher the Mecherathite, Ahijah the Pelonite,

1 Chronicles 11:37 Hezro the Carmelite, Naarai the son of Ezbai,

1 Chronicles 11:38 Joel the brother of Nathan, Mibhar the son of Haggeri,

1 Chronicles 11:39 Zelek the Ammonite, Naharai the Berothite, the armourbearer of Joab the son of Zeruiah,

1 Chronicles 11:40 Ira the Ithrite, Gareb the Ithrite,

1 Chronicles 11:41 Uriah the Hittite, Zabad the son of Ahlai,

1 Chronicles 11:42 Adina the son of Shiza the Reubenite, a captain of the Reubenites, and thirty with him,

1 Chronicles 11:43 Hanan the son of Maachah, and Joshaphat the Mithnite,

1 Chronicles 11:44 Uzzia the Ashterathite, Shama and Jehiel the sons of Hothan the Aroerite,

1 Chronicles 11:45 Jediael the son of Shimri, and Joha his brother, the Tizite,

1 Chronicles 11:46 Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,

1 Chronicles 11:47 Eliel, and Obed, and Jasiel the Mesobaite.

1 Chronicles 12:1 Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

1 Chronicles 12:2 [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.

1 Chronicles 12:3 The chief [was] Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite,

1 Chronicles 12:4 And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,

1 Chronicles 12:5 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite,

1 Chronicles 12:6 Elkanah, and Jesiah, and Azareel, and Joezer, and Jashobeam, the Korhites,

1 Chronicles 12:7 And Joelah, and Zebadiah, the sons of Jeroham of Gedor.

1 Chronicles 12:8 And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

1 Chronicles 12:9 Ezer the first, Obadiah the second, Eliab the third,

1 Chronicles 12:10 Mishmannah the fourth, Jeremiah the fifth,

1 Chronicles 12:11 Attai the sixth, Eliel the seventh,

1 Chronicles 12:12 Johanan the eighth, Elzabad the ninth,

1 Chronicles 12:13 Jeremiah the tenth, Machbanai the eleventh.

1 Chronicles 12:14 These [were] of the sons of Gad, captains of the host: one of the least [was] over an hundred, and the greatest over a thousand.

1 Chronicles 12:15 These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

1 Chronicles 12:16 And there came of the children of Benjamin and Judah to the hold unto David.

1 Chronicles 12:17 And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].

1 Chronicles 12:18 Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

1 Chronicles 12:19 And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

1 Chronicles 12:20 As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that [were] of Manasseh.

1 Chronicles 12:21 And they helped David against the band [of the rovers]: for they [were] all mighty men of valour, and were captains in the host.

1 Chronicles 12:22 For at [that] time day by day there came to David to help him, until [it was] a great host, like the host of God.

1 Chronicles 12:23 And these [are] the numbers of the bands [that were] ready armed to the war, [and] came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.

1 Chronicles 12:24 The children of Judah that bare shield and spear [were] six thousand and eight hundred, ready armed to the war.

1 Chronicles 12:25 Of the children of Simeon, mighty men of valour for the war, seven thousand and one hundred.

1 Chronicles 12:26 Of the children of Levi four thousand and six hundred.

1 Chronicles 12:27 And Jehoiada [was] the leader of the Aaronites, and with him [were] three thousand and seven hundred;

1 Chronicles 12:28 And Zadok, a young man mighty of valour, and of his father's house twenty and two captains.

1 Chronicles 12:29 And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul.

1 Chronicles 12:30 And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous throughout the house of their fathers.

1 Chronicles 12:31 And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king.

1 Chronicles 12:32 And of the children of Issachar, [which were men] that had understanding of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

1 Chronicles 12:33 Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: [they were] not of double heart.

1 Chronicles 12:34 And of Naphtali a thousand captains, and with them with shield and spear thirty and seven thousand.

1 Chronicles 12:35 And of the Danites expert in war twenty and eight thousand and six hundred.

1 Chronicles 12:36 And of Asher, such as went forth to battle, expert in war, forty thousand.

1 Chronicles 12:37 And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

1 Chronicles 12:38 All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.

1 Chronicles 12:39 And there they were with David three days, eating and drinking: for their brethren had prepared for them.

1 Chronicles 12:40 Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.

1 Chronicles 13:1 And David consulted with the captains of thousands and hundreds, [and] with every leader.

1 Chronicles 13:2 And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

1 Chronicles 13:3 And let us bring again the ark of our God to us: for we enquired not at it in the days of Saul.

1 Chronicles 13:4 And all the congregation said that they would do so: for the thing was right in the eyes of all the people.

1 Chronicles 13:5 So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim.

1 Chronicles 13:6 And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

1 Chronicles 13:7 And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart.

1 Chronicles 13:8 And David and all Israel played before God with all [their] might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

1 Chronicles 13:9 And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.

1 Chronicles 13:10 And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.

1 Chronicles 13:11 And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

1 Chronicles 13:12 And David was afraid of God that day, saying, How shall I bring the ark of God [home] to me?

1 Chronicles 13:13 So David brought not the ark [home] to himself to the city of David, but carried it aside into the house of Obededom the Gittite.

1 Chronicles 13:14 And the ark of God remained with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had.

1 Chronicles 14:1 Now Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him an house.

1 Chronicles 14:2 And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel.

1 Chronicles 14:3 And David took more wives at Jerusalem: and David begat more sons and daughters.

1 Chronicles 14:4 Now these [are] the names of [his] children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon,

1 Chronicles 14:5 And Ibhar, and Elishua, and Elpalet,

1 Chronicles 14:6 And Nogah, and Nepheg, and Japhia,

1 Chronicles 14:7 And Elishama, and Beeliada, and Eliphalet.

1 Chronicles 14:8 And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David. And David heard [of it], and went out against them.

1 Chronicles 14:9 And the Philistines came and spread themselves in the valley of Rephaim.

1 Chronicles 14:10 And David enquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand.

1 Chronicles 14:11 So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

1 Chronicles 14:12 And when they had left their gods there, David gave a commandment, and they were burned with fire.

1 Chronicles 14:13 And the Philistines yet again spread themselves abroad in the valley.

1 Chronicles 14:14 Therefore David enquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees.

1 Chronicles 14:15 And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.

1 Chronicles 14:16 David therefore did as God commanded him: and they smote the host of the Philistines from Gibeon even to Gazer.

1 Chronicles 14:17 And the fame of David went out into all lands; and the LORD brought the fear of him upon all nations.

1 Chronicles 15:1 And [David] made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

1 Chronicles 15:2 Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

1 Chronicles 15:3 And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

1 Chronicles 15:4 And David assembled the children of Aaron, and the Levites:

1 Chronicles 15:5 Of the sons of Kohath; Uriel the chief, and his brethren an hundred and twenty:

1 Chronicles 15:6 Of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty:

1 Chronicles 15:7 Of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty:

1 Chronicles 15:8 Of the sons of Elizaphan; Shemaiah the chief, and his brethren two hundred:

1 Chronicles 15:9 Of the sons of Hebron; Eliel the chief, and his brethren fourscore:

1 Chronicles 15:10 Of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twelve.

1 Chronicles 15:11 And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

1 Chronicles 15:12 And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it.

1 Chronicles 15:13 For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

1 Chronicles 15:14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

1 Chronicles 15:15 And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.

1 Chronicles 15:16 And David spake to the chief of the Levites to appoint their brethren [to be] the singers with instruments of musick,

psalteries and harps and cymbals, sounding, by lifting up the voice with joy.

1 Chronicles 15:17 So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;

1 Chronicles 15:18 And with them their brethren of the second [degree], Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, the porters.

1 Chronicles 15:19 So the singers, Heman, Asaph, and Ethan, [were appointed] to sound with cymbals of brass;

1 Chronicles 15:20 And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries on Alamoth;

1 Chronicles 15:21 And Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, and Azaziah, with harps on the Sheminith to excel.

1 Chronicles 15:22 And Chenaniah, chief of the Levites, [was] for song: he instructed about the song, because he [was] skilful.

1 Chronicles 15:23 And Berechiah and Elkanah [were] doorkeepers for the ark.

1 Chronicles 15:24 And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the ark.

1 Chronicles 15:25 So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obededom with joy.

1 Chronicles 15:26 And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.

1 Chronicles 15:27 And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.

1 Chronicles 15:28 Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

1 Chronicles 15:29 And it came to pass, [as] the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

1 Chronicles 16:1 So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

1 Chronicles 16:2 And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD.

1 Chronicles 16:3 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine].

1 Chronicles 16:4 And he appointed [certain] of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

1 Chronicles 16:5 Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obededom: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals;

1 Chronicles 16:6 Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God.

1 Chronicles 16:7 Then on that day David delivered first [this psalm] to thank the LORD into the hand of Asaph and his brethren.

1 Chronicles 16:8 Give thanks unto the LORD, call upon his name, make known his deeds among the people.

1 Chronicles 16:9 Sing unto him, sing psalms unto him, talk ye of all his wondrous works.

1 Chronicles 16:10 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

1 Chronicles 16:11 Seek the LORD and his strength, seek his face continually.

1 Chronicles 16:12 Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth;

1 Chronicles 16:13 O ye seed of Israel his servant, ye children of Jacob, his chosen ones.

1 Chronicles 16:14 He [is] the LORD our God; his judgments [are] in all the earth.

1 Chronicles 16:15 Be ye mindful always of his covenant; the word [which] he commanded to a thousand generations;

1 Chronicles 16:16 [Even of the covenant] which he made with Abraham, and of his oath unto Isaac;

1 Chronicles 16:17 And hath confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

1 Chronicles 16:18 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance;

1 Chronicles 16:19 When ye were but few, even a few, and strangers in it.

1 Chronicles 16:20 And [when] they went from nation to nation, and from [one] kingdom to another people;

1 Chronicles 16:21 He suffered no man to do them wrong: yea, he reproved kings for their sakes,

1 Chronicles 16:22 [Saying], Touch not mine anointed, and do my prophets no harm.

1 Chronicles 16:23 Sing unto the LORD, all the earth; shew forth from day to day his salvation.

1 Chronicles 16:24 Declare his glory among the heathen; his marvellous works among all nations.

1 Chronicles 16:25 For great [is] the LORD, and greatly to be praised: he also [is] to be feared above all gods.

1 Chronicles 16:26 For all the gods of the people [are] idols: but the LORD made the heavens.

1 Chronicles 16:27 Glory and honour [are] in his presence; strength and gladness [are] in his place.

1 Chronicles 16:28 Give unto the LORD, ye kindreds of the people, give unto the LORD glory and strength.

1 Chronicles 16:29 Give unto the LORD the glory [due] unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.

1 Chronicles 16:30 Fear before him, all the earth: the world also shall be stable, that it be not moved.

1 Chronicles 16:31 Let the heavens be glad, and let the earth rejoice: and let [men] say among the nations, The LORD reigneth.

1 Chronicles 16:32 Let the sea roar, and the fulness thereof: let the fields rejoice, and all that [is] therein.

1 Chronicles 16:33 Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.

1 Chronicles 16:34 O give thanks unto the LORD; for [he is] good; for his mercy [endureth] for ever.

1 Chronicles 16:35 And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise.

1 Chronicles 16:36 Blessed [be] the LORD God of Israel for ever and ever. And all the people said, Amen, and praised the LORD.

1 Chronicles 16:37 So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day’s work required:

1 Chronicles 16:38 And Obededom with their brethren, threescore and eight; Obededom also the son of Jeduthun and Hosah [to be] porters:

1 Chronicles 16:39 And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that [was] at Gibeon,

1 Chronicles 16:40 To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the law of the LORD, which he commanded Israel;

1 Chronicles 16:41 And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;

1 Chronicles 16:42 And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun [were] porters.

1 Chronicles 16:43 And all the people departed every man to his house: and David returned to bless his house.

1 Chronicles 17:1 Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD [remaineth] under curtains.

1 Chronicles 17:2 Then Nathan said unto David, Do all that [is] in thine heart; for God [is] with thee.

1 Chronicles 17:3 And it came to pass the same night, that the word of God came to Nathan, saying,

1 Chronicles 17:4 Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in:

1 Chronicles 17:5 For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from [one] tabernacle [to another].

1 Chronicles 17:6 Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?

1 Chronicles 17:7 Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

1 Chronicles 17:8 And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.

1 Chronicles 17:9 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved

no more; neither shall the children of wickedness waste them any more, as at the beginning,

1 Chronicles 17:10 And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.

1 Chronicles 17:11 And it shall come to pass, when thy days be expired that thou must go [to be] with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

1 Chronicles 17:12 He shall build me an house, and I will stablish his throne for ever.

1 Chronicles 17:13 I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took [it] from [him] that was before thee:

1 Chronicles 17:14 But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

1 Chronicles 17:15 According to all these words, and according to all this vision, so did Nathan speak unto David.

1 Chronicles 17:16 And David the king came and sat before the LORD, and said, Who [am] I, O LORD God, and what [is] mine house, that thou hast brought me hitherto?

1 Chronicles 17:17 And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

1 Chronicles 17:18 What can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.

1 Chronicles 17:19 O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.

1 Chronicles 17:20 O LORD, [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

1 Chronicles 17:21 And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

1 Chronicles 17:22 For thy people Israel didst thou make thine own people for ever; and thou, LORD, becamest their God.

1 Chronicles 17:23 Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.

1 Chronicles 17:24 Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.

1 Chronicles 17:25 For thou, O my God, hast told thy servant that thou wilt build him an house: therefore thy servant hath found [in his heart] to pray before thee.

1 Chronicles 17:26 And now, LORD, thou art God, and hast promised this goodness unto thy servant:

1 Chronicles 17:27 Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

1 Chronicles 18:1 Now after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

1 Chronicles 18:2 And he smote Moab; and the Moabites became David's servants, [and] brought gifts.

1 Chronicles 18:3 And David smote Hadarezer king of Zobah unto Hamath, as he went to stablish his dominion by the river Euphrates.

1 Chronicles 18:4 And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also houghed all the chariot [horses], but reserved of them an hundred chariots.

1 Chronicles 18:5 And when the Syrians of Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men.

1 Chronicles 18:6 Then David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went.

1 Chronicles 18:7 And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem.

1 Chronicles 18:8 Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brasen sea, and the pillars, and the vessels of brass.

1 Chronicles 18:9 Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

1 Chronicles 18:10 He sent Hadoram his son to king David, to enquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and [with him] all manner of vessels of gold and silver and brass.

1 Chronicles 18:11 Them also king David dedicated unto the LORD, with the silver and the gold that he brought from all [these] nations; from

Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

1 Chronicles 18:12 Moreover Abishai the son of Zeruiah slew of the Edomites in the valley of salt eighteen thousand.

1 Chronicles 18:13 And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David whithersoever he went.

1 Chronicles 18:14 So David reigned over all Israel, and executed judgment and justice among all his people.

1 Chronicles 18:15 And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud, recorder.

1 Chronicles 18:16 And Zadok the son of Ahitub, and Abimelech the son of Abiathar, [were] the priests; and Shavsha was scribe;

1 Chronicles 18:17 And Benaiah the son of Jehoiada [was] over the Cherethites and the Pelethites; and the sons of David [were] chief about the king.

1 Chronicles 19:1 Now it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.

1 Chronicles 19:2 And David said, I will shew kindness unto Hanun the son of Nahash, because his father shewed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

1 Chronicles 19:3 But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

1 Chronicles 19:4 Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.

1 Chronicles 19:5 Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.

1 Chronicles 19:6 And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah.

1 Chronicles 19:7 So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.

1 Chronicles 19:8 And when David heard [of it], he sent Joab, and all the host of the mighty men.

1 Chronicles 19:9 And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come [were] by themselves in the field.

1 Chronicles 19:10 Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put [them] in array against the Syrians.

1 Chronicles 19:11 And the rest of the people he delivered unto the hand of Abishai his brother, and they set [themselves] in array against the children of Ammon.

1 Chronicles 19:12 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee.

1 Chronicles 19:13 Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] good in his sight.

1 Chronicles 19:14 So Joab and the people that [were] with him drew nigh before the Syrians unto the battle; and they fled before him.

1 Chronicles 19:15 And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.

1 Chronicles 19:16 And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host of Hadarezer [went] before them.

1 Chronicles 19:17 And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set [the battle] in array against them. So when David had put the battle in array against the Syrians, they fought with him.

1 Chronicles 19:18 But the Syrians fled before Israel; and David slew of the Syrians seven thousand [men which fought in] chariots, and forty thousand footmen, and killed Shophach the captain of the host.

1 Chronicles 19:19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

1 Chronicles 20:1 And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

1 Chronicles 20:2 And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

1 Chronicles 20:3 And he brought out the people that [were] in it, and cut [them] with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

1 Chronicles 20:4 And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.

1 Chronicles 20:5 And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff [was] like a weaver's beam.

1 Chronicles 20:6 And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.

1 Chronicles 20:7 But when he defied Israel, Jonathan the son of Shimea David's brother slew him.

1 Chronicles 20:8 These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

1 Chronicles 21:1 And Satan stood up against Israel, and provoked David to number Israel.

1 Chronicles 21:2 And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know [it].

1 Chronicles 21:3 And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

1 Chronicles 21:4 Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

1 Chronicles 21:5 And Joab gave the sum of the number of the people unto David. And all [they of] Israel were a thousand thousand and an hundred thousand men that drew sword: and Judah [was] four hundred threescore and ten thousand men that drew sword.

1 Chronicles 21:6 But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab.

1 Chronicles 21:7 And God was displeased with this thing; therefore he smote Israel.

1 Chronicles 21:8 And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

1 Chronicles 21:9 And the LORD spake unto Gad, David's seer, saying,

1 Chronicles 21:10 Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

1 Chronicles 21:11 So Gad came to David, and said unto him, Thus saith the LORD, Choose thee

1 Chronicles 21:12 Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

1 Chronicles 21:13 And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man.

1 Chronicles 21:14 So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men.

1 Chronicles 21:15 And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

1 Chronicles 21:16 And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

1 Chronicles 21:17 And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

1 Chronicles 21:18 Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite.

1 Chronicles 21:19 And David went up at the saying of Gad, which he spake in the name of the LORD.

1 Chronicles 21:20 And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat.

1 Chronicles 21:21 And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with [his] face to the ground.

1 Chronicles 21:22 Then David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

1 Chronicles 21:23 And Ornan said unto David, Take [it] to thee, and let my lord the king do [that which is] good in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

1 Chronicles 21:24 And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.

1 Chronicles 21:25 So David gave to Ornan for the place six hundred shekels of gold by weight.

1 Chronicles 21:26 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.

1 Chronicles 21:27 And the LORD commanded the angel; and he put up his sword again into the sheath thereof.

1 Chronicles 21:28 At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there.

1 Chronicles 21:29 For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, [were] at that season in the high place at Gibeon.

1 Chronicles 21:30 But David could not go before it to enquire of God: for he was afraid because of the sword of the angel of the LORD.

1 Chronicles 22:1 Then David said, This [is] the house of the LORD God, and this [is] the altar of the burnt offering for Israel.

1 Chronicles 22:2 And David commanded to gather together the strangers that [were] in the land of Israel; and he set masons to hew wrought stones to build the house of God.

1 Chronicles 22:3 And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;

1 Chronicles 22:4 Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David.

1 Chronicles 22:5 And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will

[therefore] now make preparation for it. So David prepared abundantly before his death.

1 Chronicles 22:6 Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

1 Chronicles 22:7 And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:

1 Chronicles 22:8 But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

1 Chronicles 22:9 Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

1 Chronicles 22:10 He shall build an house for my name; and he shall be my son, and I [will be] his father; and I will establish the throne of his kingdom over Israel for ever.

1 Chronicles 22:11 Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

1 Chronicles 22:12 Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

1 Chronicles 22:13 Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

1 Chronicles 22:14 Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

1 Chronicles 22:15 Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

1 Chronicles 22:16 Of the gold, the silver, and the brass, and the iron, [there is] no number. Arise [therefore], and be doing, and the LORD be with thee.

1 Chronicles 22:17 David also commanded all the princes of Israel to help Solomon his son, [saying],

1 Chronicles 22:18 [Is] not the LORD your God with you? and hath he [not] given you rest on every side? for he hath given the inhabitants of

the land into mine hand; and the land is subdued before the LORD, and before his people.

1 Chronicles 22:19 Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

1 Chronicles 23:1 So when David was old and full of days, he made Solomon his son king over Israel.

1 Chronicles 23:2 And he gathered together all the princes of Israel, with the priests and the Levites.

1 Chronicles 23:3 Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

1 Chronicles 23:4 Of which, twenty and four thousand [were] to set forward the work of the house of the LORD; and six thousand [were] officers and judges:

1 Chronicles 23:5 Moreover four thousand [were] porters; and four thousand praised the LORD with the instruments which I made, [said David], to praise [therewith].

1 Chronicles 23:6 And David divided them into courses among the sons of Levi, [namely], Gershon, Kohath, and Merari.

1 Chronicles 23:7 Of the Gershonites [were], Laadan, and Shimei.

1 Chronicles 23:8 The sons of Laadan; the chief [was] Jehiel, and Zetham, and Joel, three.

1 Chronicles 23:9 The sons of Shimei; Shelomith, and Haziel, and Haran, three. These [were] the chief of the fathers of Laadan.

1 Chronicles 23:10 And the sons of Shimei [were], Jahath, Zina, and Jeush, and Beriah. These four [were] the sons of Shimei.

1 Chronicles 23:11 And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to [their] father’s house.

1 Chronicles 23:12 The sons of Kohath; Amram, Izhar, Hebron, and Uzziel, four.

1 Chronicles 23:13 The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

1 Chronicles 23:14 Now [concerning] Moses the man of God, his sons were named of the tribe of Levi.

1 Chronicles 23:15 The sons of Moses [were], Gershom, and Eliezer.

1 Chronicles 23:16 Of the sons of Gershom, Shebuel [was] the chief.

1 Chronicles 23:17 And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

1 Chronicles 23:18 Of the sons of Izhar; Shelomith the chief.

1 Chronicles 23:19 Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

1 Chronicles 23:20 Of the sons of Uzziel; Michah the first, and Jesiah the second.

1 Chronicles 23:21 The sons of Merari; Mahli, and Mushi. The sons of Mahli; Eleazar, and Kish.

1 Chronicles 23:22 And Eleazar died, and had no sons, but daughters: and their brethren the sons of Kish took them.

1 Chronicles 23:23 The sons of Mushi; Mahli, and Eder, and Jeremoth, three.

1 Chronicles 23:24 These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

1 Chronicles 23:25 For David said, The LORD God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever:

1 Chronicles 23:26 And also unto the Levites; they shall no [more] carry the tabernacle, nor any vessels of it for the service thereof.

1 Chronicles 23:27 For by the last words of David the Levites [were] numbered from twenty years old and above:

1 Chronicles 23:28 Because their office [was] to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

1 Chronicles 23:29 Both for the shewbread, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size;

1 Chronicles 23:30 And to stand every morning to thank and praise the LORD, and likewise at even;

1 Chronicles 23:31 And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:

1 Chronicles 23:32 And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy [place], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

1 Chronicles 24:1 Now [these are] the divisions of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

1 Chronicles 24:2 But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest’s office.

1 Chronicles 24:3 And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.

1 Chronicles 24:4 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

1 Chronicles 24:5 Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.

1 Chronicles 24:6 And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

1 Chronicles 24:7 Now the first lot came forth to Jehoiarib, the second to Jedaiah,

1 Chronicles 24:8 The third to Harim, the fourth to Seorim,

1 Chronicles 24:9 The fifth to Malchijah, the sixth to Mijamin,

1 Chronicles 24:10 The seventh to Hakkoz, the eighth to Abijah,

1 Chronicles 24:11 The ninth to Jeshua, the tenth to Shecaniah,

1 Chronicles 24:12 The eleventh to Eliashib, the twelfth to Jakim,

1 Chronicles 24:13 The thirteenth to Huppah, the fourteenth to Jeshebeab,

1 Chronicles 24:14 The fifteenth to Bilgah, the sixteenth to Immer,

1 Chronicles 24:15 The seventeenth to Hezir, the eighteenth to Aphses,

1 Chronicles 24:16 The nineteenth to Pethahiah, the twentieth to Jehezekel,

1 Chronicles 24:17 The one and twentieth to Jachin, the two and twentieth to Gamul,

1 Chronicles 24:18 The three and twentieth to Delaiah, the four and twentieth to Maaziah.

1 Chronicles 24:19 These [were] the orderings of them in their service to come into the house of the LORD, according to their manner,

under Aaron their father, as the LORD God of Israel had commanded him.

1 Chronicles 24:20 And the rest of the sons of Levi [were these]: Of the sons of Amram; Shubael: of the sons of Shubael; Jehdeiah.

1 Chronicles 24:21 Concerning Rehabiah: of the sons of Rehabiah, the first [was] Isshiah.

1 Chronicles 24:22 Of the Izharites; Shelomoth: of the sons of Shelomoth; Jahath.

1 Chronicles 24:23 And the sons [of Hebron]; Jeriah [the first], Amariah the second, Jahaziel the third, Jekameam the fourth.

1 Chronicles 24:24 [Of] the sons of Uzziel; Michah: of the sons of Michah; Shamir.

1 Chronicles 24:25 The brother of Michah [was] Isshiah: of the sons of Isshiah; Zechariah.

1 Chronicles 24:26 The sons of Merari [were] Mahli and Mushi: the sons of Jaaziah; Beno.

1 Chronicles 24:27 The sons of Merari by Jaaziah; Beno, and Shoham, and Zaccur, and Ibri.

1 Chronicles 24:28 Of Mahli [came] Eleazar, who had no sons.

1 Chronicles 24:29 Concerning Kish: the son of Kish [was] Jerahmeel.

1 Chronicles 24:30 The sons also of Mushi; Mahli, and Eder, and Jerimoth. These [were] the sons of the Levites after the house of their fathers.

1 Chronicles 24:31 These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

1 Chronicles 25:1 Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

1 Chronicles 25:2 Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king.

1 Chronicles 25:3 Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.

1 Chronicles 25:4 Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah,

Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, [and] Mahazioth:

1 Chronicles 25:5 All these [were] the sons of Heman the king's seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.

1 Chronicles 25:6 All these [were] under the hands of their father for song [in] the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.

1 Chronicles 25:7 So the number of them, with their brethren that were instructed in the songs of the LORD, [even] all that were cunning, was two hundred fourscore and eight.

1 Chronicles 25:8 And they cast lots, ward against [ward], as well the small as the great, the teacher as the scholar.

1 Chronicles 25:9 Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:

1 Chronicles 25:10 The third to Zaccur, [he], his sons, and his brethren, [were] twelve:

1 Chronicles 25:11 The fourth to Izri, [he], his sons, and his brethren, [were] twelve:

1 Chronicles 25:12 The fifth to Nethaniah, [he], his sons, and his brethren, [were] twelve:

1 Chronicles 25:13 The sixth to Bukkiah, [he], his sons, and his brethren, [were] twelve:

1 Chronicles 25:14 The seventh to Jesharelah, [he], his sons, and his brethren, [were] twelve:

1 Chronicles 25:15 The eighth to Jeshaiah, [he], his sons, and his brethren, [were] twelve:

1 Chronicles 25:16 The ninth to Mattaniah, [he], his sons, and his brethren, [were] twelve:

1 Chronicles 25:17 The tenth to Shimei, [he], his sons, and his brethren, [were] twelve:

1 Chronicles 25:18 The eleventh to Azareel, [he], his sons, and his brethren, [were] twelve:

1 Chronicles 25:19 The twelfth to Hashabiah, [he], his sons, and his brethren, [were] twelve:

1 Chronicles 25:20 The thirteenth to Shubael, [he], his sons, and his brethren, [were] twelve:

1 Chronicles 25:21 The fourteenth to Mattithiah, [he], his sons, and his brethren, [were] twelve:

1 Chronicles 25:22 The fifteenth to Jeremoth, [he], his sons, and his brethren, [were] twelve:

1 Chronicles 25:23 The sixteenth to Hananiah, [he], his sons, and his brethren, [were] twelve:

1 Chronicles 25:24 The seventeenth to Joshbekashah, [he], his sons, and his brethren, [were] twelve:

1 Chronicles 25:25 The eighteenth to Hanani, [he], his sons, and his brethren, [were] twelve:

1 Chronicles 25:26 The nineteenth to Mallothi, [he], his sons, and his brethren, [were] twelve:

1 Chronicles 25:27 The twentieth to Eliathah, [he], his sons, and his brethren, [were] twelve:

1 Chronicles 25:28 The one and twentieth to Hothir, [he], his sons, and his brethren, [were] twelve:

1 Chronicles 25:29 The two and twentieth to Giddalti, [he], his sons, and his brethren, [were] twelve:

1 Chronicles 25:30 The three and twentieth to Mahazioth, [he], his sons, and his brethren, [were] twelve:

1 Chronicles 25:31 The four and twentieth to Romamtiezer, [he], his sons, and his brethren, [were] twelve.

1 Chronicles 26:1 Concerning the divisions of the porters: Of the Korhites [was] Meshelemiah the son of Kore, of the sons of Asaph.

1 Chronicles 26:2 And the sons of Meshelemiah [were], Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth,

1 Chronicles 26:3 Elam the fifth, Jehohanan the sixth, Elioenai the seventh.

1 Chronicles 26:4 Moreover the sons of Obededom [were], Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

1 Chronicles 26:5 Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God blessed him.

1 Chronicles 26:6 Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they [were] mighty men of valour.

1 Chronicles 26:7 The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren [were] strong men, Elihu, and Semachiah.

1 Chronicles 26:8 All these of the sons of Obededom: they and their sons and their brethren, able men for strength for the service, [were] threescore and two of Obededom.

1 Chronicles 26:9 And Meshelemiah had sons and brethren, strong men, eighteen.

1 Chronicles 26:10 Also Hosah, of the children of Merari, had sons; Simri the chief, (for [though] he was not the firstborn, yet his father made him the chief;)

1 Chronicles 26:11 Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah [were] thirteen.

1 Chronicles 26:12 Among these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.

1 Chronicles 26:13 And they cast lots, as well the small as the great, according to the house of their fathers, for every gate.

1 Chronicles 26:14 And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.

1 Chronicles 26:15 To Obededom southward; and to his sons the house of Asuppim.

1 Chronicles 26:16 To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.

1 Chronicles 26:17 Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.

1 Chronicles 26:18 At Parbar westward, four at the causeway, [and] two at Parbar.

1 Chronicles 26:19 These [are] the divisions of the porters among the sons of Kore, and among the sons of Merari.

1 Chronicles 26:20 And of the Levites, Ahijah [was] over the treasures of the house of God, and over the treasures of the dedicated things.

1 Chronicles 26:21 [As concerning] the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, [even] of Laadan the Gershonite, [were] Jehieli.

1 Chronicles 26:22 The sons of Jehieli; Zetham, and Joel his brother, [which were] over the treasures of the house of the LORD.

1 Chronicles 26:23 Of the Amramites, [and] the Izharites, the Hebronites, [and] the Uzzielites:

1 Chronicles 26:24 And Shebuel the son of Gershom, the son of Moses, [was] ruler of the treasures.

1 Chronicles 26:25 And his brethren by Eliezer; Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and Shelomith his son.

1 Chronicles 26:26 Which Shelomith and his brethren [were] over all the treasures of the dedicated things, which David the king, and the chief

fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.

1 Chronicles 26:27 Out of the spoils won in battles did they dedicate to maintain the house of the LORD.

1 Chronicles 26:28 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

1 Chronicles 26:29 Of the Izharites, Chenaniah and his sons [were] for the outward business over Israel, for officers and judges.

1 Chronicles 26:30 [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.

1 Chronicles 26:31 Among the Hebronites [was] Jerijah the chief, [even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

1 Chronicles 26:32 And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

1 Chronicles 27:1 Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

1 Chronicles 27:2 Over the first course for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

1 Chronicles 27:3 Of the children of Perez [was] the chief of all the captains of the host for the first month.

1 Chronicles 27:4 And over the course of the second month [was] Dodai an Ahohite, and of his course [was] Mikloth also the ruler: in his course likewise [were] twenty and four thousand.

1 Chronicles 27:5 The third captain of the host for the third month [was] Benaiah the son of Jehoiada, a chief priest: and in his course [were] twenty and four thousand.

1 Chronicles 27:6 This [is that] Benaiah, [who was] mighty [among] the thirty, and above the thirty: and in his course [was] Ammizabad his son.

1 Chronicles 27:7 The fourth [captain] for the fourth month [was] Asahel the brother of Joab, and Zebadiah his son after him: and in his course [were] twenty and four thousand.

1 Chronicles 27:8 The fifth captain for the fifth month [was] Shamhuth the Izrahite: and in his course [were] twenty and four thousand.

1 Chronicles 27:9 The sixth [captain] for the sixth month [was] Ira the son of Ikkesh the Tekoite: and in his course [were] twenty and four thousand.

1 Chronicles 27:10 The seventh [captain] for the seventh month [was] Helez the Pelonite, of the children of Ephraim: and in his course [were] twenty and four thousand.

1 Chronicles 27:11 The eighth [captain] for the eighth month [was] Sibbecai the Hushathite, of the Zarhites: and in his course [were] twenty and four thousand.

1 Chronicles 27:12 The ninth [captain] for the ninth month [was] Abiezer the Anetothite, of the Benjamites: and in his course [were] twenty and four thousand.

1 Chronicles 27:13 The tenth [captain] for the tenth month [was] Maharai the Netophathite, of the Zarhites: and in his course [were] twenty and four thousand.

1 Chronicles 27:14 The eleventh [captain] for the eleventh month [was] Benaiah the Pirathonite, of the children of Ephraim: and in his course [were] twenty and four thousand.

1 Chronicles 27:15 The twelfth [captain] for the twelfth month [was] Heldai the Netophathite, of Othniel: and in his course [were] twenty and four thousand.

1 Chronicles 27:16 Furthermore over the tribes of Israel: the ruler of the Reubenites [was] Eliezer the son of Zichri: of the Simeonites, Shephatiah the son of Maachah:

1 Chronicles 27:17 Of the Levites, Hashabiah the son of Kemuel: of the Aaronites, Zadok:

1 Chronicles 27:18 Of Judah, Elihu, [one] of the brethren of David: of Issachar, Omri the son of Michael:

1 Chronicles 27:19 Of Zebulun, Ishmaiah the son of Obadiah: of Naphtali, Jerimoth the son of Azriel:

1 Chronicles 27:20 Of the children of Ephraim, Hoshea the son of Azaziah: of the half tribe of Manasseh, Joel the son of Pedaiah:

1 Chronicles 27:21 Of the half [tribe] of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jaasiel the son of Abner:

1 Chronicles 27:22 Of Dan, Azareel the son of Jeroham. These [were] the princes of the tribes of Israel.

1 Chronicles 27:23 But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens.

1 Chronicles 27:24 Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.

1 Chronicles 27:25 And over the king's treasures [was] Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, [was] Jehonathan the son of Uzziah:

1 Chronicles 27:26 And over them that did the work of the field for tillage of the ground [was] Ezri the son of Chelub:

1 Chronicles 27:27 And over the vineyards [was] Shimei the Ramathite: over the increase of the vineyards for the wine cellars [was] Zabdi the Shiphmite:

1 Chronicles 27:28 And over the olive trees and the sycomore trees that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:

1 Chronicles 27:29 And over the herds that fed in Sharon [was] Shitrai the Sharonite: and over the herds [that were] in the valleys [was] Shaphat the son of Adlai:

1 Chronicles 27:30 Over the camels also [was] Obil the Ishmaelite: and over the asses [was] Jehdeiah the Meronothite:

1 Chronicles 27:31 And over the flocks [was] Jaziz the Hagerite. All these [were] the rulers of the substance which [was] king David's.

1 Chronicles 27:32 Also Jonathan David's uncle was a counsellor, a wise man, and a scribe: and Jehiel the son of Hachmoni [was] with the king's sons:

1 Chronicles 27:33 And Ahithophel [was] the king's counsellor: and Hushai the Archite [was] the king's companion:

1 Chronicles 27:34 And after Ahithophel [was] Jehoiada the son of Benaiah, and Abiathar: and the general of the king's army [was] Joab.

1 Chronicles 28:1 And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.

1 Chronicles 28:2 Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

1 Chronicles 28:3 But God said unto me, Thou shalt not build an house for my name, because thou [hast been] a man of war, and hast shed blood.

1 Chronicles 28:4 Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel:

1 Chronicles 28:5 And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

1 Chronicles 28:6 And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him [to be] my son, and I will be his father.

1 Chronicles 28:7 Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day.

1 Chronicles 28:8 Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.

1 Chronicles 28:9 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

1 Chronicles 28:10 Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do [it].

1 Chronicles 28:11 Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,

1 Chronicles 28:12 And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:

1 Chronicles 28:13 Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

1 Chronicles 28:14 [He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:

1 Chronicles 28:15 Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

1 Chronicles 28:16 And by weight [he gave] gold for the tables of shewbread, for every table; and [likewise] silver for the tables of silver:

1 Chronicles 28:17 Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basons [he gave gold] by weight for every bason; and [likewise silver] by weight for every bason of silver:

1 Chronicles 28:18 And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out [their wings], and covered the ark of the covenant of the LORD.

1 Chronicles 28:19 All [this, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of this pattern.

1 Chronicles 28:20 And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

1 Chronicles 28:21 And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

1 Chronicles 29:1 Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.

1 Chronicles 29:2 Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

1 Chronicles 29:3 Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

1 Chronicles 29:4 [Even] three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses [withal]:

1 Chronicles 29:5 The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?

1 Chronicles 29:6 Then the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly,

1 Chronicles 29:7 And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.

1 Chronicles 29:8 And they with whom [precious] stones were found gave [them] to the treasure of the house of the LORD, by the hand of Jehiel the Gershonite.

1 Chronicles 29:9 Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

1 Chronicles 29:10 Wherefore David blessed the LORD before all the congregation: and David said, Blessed [be] thou, LORD God of Israel our father, for ever and ever.

1 Chronicles 29:11 Thine, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as head above all.

1 Chronicles 29:12 Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.

1 Chronicles 29:13 Now therefore, our God, we thank thee, and praise thy glorious name.

1 Chronicles 29:14 But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

1 Chronicles 29:15 For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] none abiding.

1 Chronicles 29:16 O LORD our God, all this store that we have prepared to build thee an house for thine holy name [cometh] of thine hand, and [is] all thine own.

1 Chronicles 29:17 I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine

heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

1 Chronicles 29:18 O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

1 Chronicles 29:19 And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] the which I have made provision.

1 Chronicles 29:20 And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king.

1 Chronicles 29:21 And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:

1 Chronicles 29:22 And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.

1 Chronicles 29:23 Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him.

1 Chronicles 29:24 And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves unto Solomon the king.

1 Chronicles 29:25 And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [such] royal majesty as had not been on any king before him in Israel.

1 Chronicles 29:26 Thus David the son of Jesse reigned over all Israel.

1 Chronicles 29:27 And the time that he reigned over Israel [was] forty years; seven years reigned he in Hebron, and thirty and three [years] reigned he in Jerusalem.

1 Chronicles 29:28 And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

1 Chronicles 29:29 Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

1 Chronicles 29:30 With all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries.

2 Chronicles

1:1 And Solomon the son of David was strengthened in his kingdom, and the LORD his God [was] with him, and magnified him exceedingly.

2 Chronicles 1:2 Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers.

2 Chronicles 1:3 So Solomon, and all the congregation with him, went to the high place that [was] at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness.

2 Chronicles 1:4 But the ark of God had David brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a tent for it at Jerusalem.

2 Chronicles 1:5 Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it.

2 Chronicles 1:6 And Solomon went up thither to the brasen altar before the LORD, which [was] at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.

2 Chronicles 1:7 In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee.

2 Chronicles 1:8 And Solomon said unto God, Thou hast shewed great mercy unto David my father, and hast made me to reign in his stead.

2 Chronicles 1:9 Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude.

2 Chronicles 1:10 Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

2 Chronicles 1:11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

2 Chronicles 1:12 Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

2 Chronicles 1:13 Then Solomon came [from his journey] to the high place that [was] at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

2 Chronicles 1:14 And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jerusalem.

2 Chronicles 1:15 And the king made silver and gold at Jerusalem [as plenteous] as stones, and cedar trees made he as the sycomore trees that [are] in the vale for abundance.

2 Chronicles 1:16 And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

2 Chronicles 1:17 And they fetched up, and brought forth out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, by their means.

2 Chronicles 2:1 And Solomon determined to build an house for the name of the LORD, and an house for his kingdom.

2 Chronicles 2:2 And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

2 Chronicles 2:3 And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

2 Chronicles 2:4 Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.

2 Chronicles 2:5 And the house which I build [is] great: for great [is] our God above all gods.

2 Chronicles 2:6 But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

2 Chronicles 2:7 Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide.

2 Chronicles 2:8 Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

2 Chronicles 2:9 Even to prepare me timber in abundance: for the house which I am about to build [shall be] wonderful great.

2 Chronicles 2:10 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty

thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

2 Chronicles 2:11 Then Huram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them.

2 Chronicles 2:12 Huram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

2 Chronicles 2:13 And now I have sent a cunning man, endued with understanding, of Huram my father’s,

2 Chronicles 2:14 The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

2 Chronicles 2:15 Now therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send unto his servants:

2 Chronicles 2:16 And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

2 Chronicles 2:17 And Solomon numbered all the strangers that [were] in the land of Israel, after the numbering wherewith David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred.

2 Chronicles 2:18 And he set threescore and ten thousand of them [to be] bearers of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to set the people a work.

2 Chronicles 3:1 Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the LORD] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.

2 Chronicles 3:2 And he began to build in the second [day] of the second month, in the fourth year of his reign.

2 Chronicles 3:3 Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.

2 Chronicles 3:4 And the porch that [was] in the front [of the house], the length [of it was] according to the breadth of the house, twenty

cubits, and the height [was] an hundred and twenty: and he overlaid it within with pure gold.

2 Chronicles 3:5 And the greater house he cieled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.

2 Chronicles 3:6 And he garnished the house with precious stones for beauty: and the gold [was] gold of Parvaim.

2 Chronicles 3:7 He overlaid also the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold; and graved cherubims on the walls.

2 Chronicles 3:8 And he made the most holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.

2 Chronicles 3:9 And the weight of the nails [was] fifty shekels of gold. And he overlaid the upper chambers with gold.

2 Chronicles 3:10 And in the most holy house he made two cherubims of image work, and overlaid them with gold.

2 Chronicles 3:11 And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.

2 Chronicles 3:12 And [one] wing of the other cherub [was] five cubits, reaching to the wall of the house: and the other wing [was] five cubits [also], joining to the wing of the other cherub.

2 Chronicles 3:13 The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.

2 Chronicles 3:14 And he made the vail [of] blue, and purple, and crimson, and fine linen, and wrought cherubims thereon.

2 Chronicles 3:15 Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five cubits.

2 Chronicles 3:16 And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.

2 Chronicles 3:17 And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.

2 Chronicles 4:1 Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

2 Chronicles 4:2 Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.

2 Chronicles 4:3 And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.

2 Chronicles 4:4 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

2 Chronicles 4:5 And the thickness of it [was] an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths.

2 Chronicles 4:6 He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.

2 Chronicles 4:7 And he made ten candlesticks of gold according to their form, and set [them] in the temple, five on the right hand, and five on the left.

2 Chronicles 4:8 He made also ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basons of gold.

2 Chronicles 4:9 Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

2 Chronicles 4:10 And he set the sea on the right side of the east end, over against the south.

2 Chronicles 4:11 And Huram made the pots, and the shovels, and the basons. And Huram finished the work that he was to make for king Solomon for the house of God;

2 Chronicles 4:12 [To wit], the two pillars, and the pommels, and the chapiters [which were] on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which [were] on the top of the pillars;

2 Chronicles 4:13 And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] upon the pillars.

2 Chronicles 4:14 He made also bases, and lavers made he upon the bases;

2 Chronicles 4:15 One sea, and twelve oxen under it.

2 Chronicles 4:16 The pots also, and the shovels, and the fleshhooks, and all their instruments, did Huram his father make to king Solomon for the house of the LORD of bright brass.

2 Chronicles 4:17 In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah.

2 Chronicles 4:18 Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.

2 Chronicles 4:19 And Solomon made all the vessels that [were for] the house of God, the golden altar also, and the tables whereon the shewbread [was set];

2 Chronicles 4:20 Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;

2 Chronicles 4:21 And the flowers, and the lamps, and the tongs, [made he of] gold, [and] that perfect gold;

2 Chronicles 4:22 And the snuffers, and the basons, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.

2 Chronicles 5:1 Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

2 Chronicles 5:2 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

2 Chronicles 5:3 Wherefore all the men of Israel assembled themselves unto the king in the feast which [was] in the seventh month.

2 Chronicles 5:4 And all the elders of Israel came; and the Levites took up the ark.

2 Chronicles 5:5 And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, these did the priests [and] the Levites bring up.

2 Chronicles 5:6 Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude.

2 Chronicles 5:7 And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

2 Chronicles 5:8 For the cherubims spread forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

2 Chronicles 5:9 And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

2 Chronicles 5:10 [There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

2 Chronicles 5:11 And it came to pass, when the priests were come out of the holy [place]: (for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

2 Chronicles 5:12 Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)

2 Chronicles 5:13 It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of musick, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

2 Chronicles 5:14 So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

2 Chronicles 6:1 Then said Solomon, The LORD hath said that he would dwell in the thick darkness.

2 Chronicles 6:2 But I have built an house of habitation for thee, and a place for thy dwelling for ever.

2 Chronicles 6:3 And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood.

2 Chronicles 6:4 And he said, Blessed [be] the LORD God of Israel, who hath with his hands fulfilled [that] which he spake with his mouth to my father David, saying,

2 Chronicles 6:5 Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

2 Chronicles 6:6 But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.

2 Chronicles 6:7 Now it was in the heart of David my father to build an house for the name of the LORD God of Israel.

2 Chronicles 6:8 But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:

2 Chronicles 6:9 Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name.

2 Chronicles 6:10 The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.

2 Chronicles 6:11 And in it have I put the ark, wherein [is] the covenant of the LORD, that he made with the children of Israel.

2 Chronicles 6:12 And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:

2 Chronicles 6:13 For Solomon had made a brasen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

2 Chronicles 6:14 And said, O LORD God of Israel, [there is] no God like thee in the heaven, nor in the earth; which keepest covenant, and [shewest] mercy unto thy servants, that walk before thee with all their hearts:

2 Chronicles 6:15 Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.

2 Chronicles 6:16 Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

2 Chronicles 6:17 Now then, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David.

2 Chronicles 6:18 But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

2 Chronicles 6:19 Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:

2 Chronicles 6:20 That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

2 Chronicles 6:21 Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this

place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

2 Chronicles 6:22 If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;

2 Chronicles 6:23 Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

2 Chronicles 6:24 And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

2 Chronicles 6:25 Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers.

2 Chronicles 6:26 When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

2 Chronicles 6:27 Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

2 Chronicles 6:28 If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillers; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness [there be]:

2 Chronicles 6:29 [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

2 Chronicles 6:30 Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:)

2 Chronicles 6:31 That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.

2 Chronicles 6:32 Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name’s sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

2 Chronicles 6:33 Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

2 Chronicles 6:34 If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

2 Chronicles 6:35 Then hear thou from the heavens their prayer and their supplication, and maintain their cause.

2 Chronicles 6:36 If they sin against thee, (for [there is] no man which sinneth not,) and thou be angry with them, and deliver them over before [their] enemies, and they carry them away captives unto a land far off or near;

2 Chronicles 6:37 Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

2 Chronicles 6:38 If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

2 Chronicles 6:39 Then hear thou from the heavens, [even] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

2 Chronicles 6:40 Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

2 Chronicles 6:41 Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

2 Chronicles 6:42 O LORD God, turn not away the face of thine anointed: remember the mercies of David thy servant.

2 Chronicles 7:1 Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

2 Chronicles 7:2 And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD’S house.

2 Chronicles 7:3 And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and

worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.

2 Chronicles 7:4 Then the king and all the people offered sacrifices before the LORD.

2 Chronicles 7:5 And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.

2 Chronicles 7:6 And the priests waited on their offices: the Levites also with instruments of musick of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

2 Chronicles 7:7 Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

2 Chronicles 7:8 Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

2 Chronicles 7:9 And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.

2 Chronicles 7:10 And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel his people.

2 Chronicles 7:11 Thus Solomon finished the house of the LORD, and the king's house: and all that came into Solomon's heart to make in the house of the LORD, and in his own house, he prosperously effected.

2 Chronicles 7:12 And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

2 Chronicles 7:13 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

2 Chronicles 7:14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

2 Chronicles 7:15 Now mine eyes shall be open, and mine ears attent unto the prayer [that is made] in this place.

2 Chronicles 7:16 For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

2 Chronicles 7:17 And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;

2 Chronicles 7:18 Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man [to be] ruler in Israel.

2 Chronicles 7:19 But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;

2 Chronicles 7:20 Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

2 Chronicles 7:21 And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

2 Chronicles 7:22 And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

2 Chronicles 8:1 And it came to pass at the end of twenty years, wherein Solomon had built the house of the LORD, and his own house,

2 Chronicles 8:2 That the cities which Huram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there.

2 Chronicles 8:3 And Solomon went to Hamathzobah, and prevailed against it.

2 Chronicles 8:4 And he built Tadmor in the wilderness, and all the store cities, which he built in Hamath.

2 Chronicles 8:5 Also he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, gates, and bars;

2 Chronicles 8:6 And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

2 Chronicles 8:7 [As for] all the people [that were] left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which [were] not of Israel,

2 Chronicles 8:8 [But] of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.

2 Chronicles 8:9 But of the children of Israel did Solomon make no servants for his work; but they [were] men of war, and chief of his captains, and captains of his chariots and horsemen.

2 Chronicles 8:10 And these [were] the chief of king Solomon’s officers, [even] two hundred and fifty, that bare rule over the people.

2 Chronicles 8:11 And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

2 Chronicles 8:12 Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,

2 Chronicles 8:13 Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

2 Chronicles 8:14 And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

2 Chronicles 8:15 And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

2 Chronicles 8:16 Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. [So] the house of the LORD was perfected.

2 Chronicles 8:17 Then went Solomon to Eziongeber, and to Eloth, at the sea side in the land of Edom.

2 Chronicles 8:18 And Huram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.

2 Chronicles 9:1 And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

2 Chronicles 9:2 And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.

2 Chronicles 9:3 And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

2 Chronicles 9:4 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

2 Chronicles 9:5 And she said to the king, [It was] a true report which I heard in mine own land of thine acts, and of thy wisdom:

2 Chronicles 9:6 Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

2 Chronicles 9:7 Happy [are] thy men, and happy [are] these thy servants, which stand continually before thee, and hear thy wisdom.

2 Chronicles 9:8 Blessed be the LORD thy God, which delighted in thee to set thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

2 Chronicles 9:9 And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.

2 Chronicles 9:10 And the servants also of Huram, and the servants of Solomon, which brought gold from Ophir, brought algum trees and precious stones.

2 Chronicles 9:11 And the king made [of] the algum trees terraces to the house of the LORD, and to the king’s palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

2 Chronicles 9:12 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside [that] which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

2 Chronicles 9:13 Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold;

2 Chronicles 9:14 Beside [that which] chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.

2 Chronicles 9:15 And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one target.

2 Chronicles 9:16 And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.

2 Chronicles 9:17 Moreover the king made a great throne of ivory, and overlaid it with pure gold.

2 Chronicles 9:18 And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:

2 Chronicles 9:19 And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom.

2 Chronicles 9:20 And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.

2 Chronicles 9:21 For the king's ships went to Tarshish with the servants of Huram: every three years once came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks.

2 Chronicles 9:22 And king Solomon passed all the kings of the earth in riches and wisdom.

2 Chronicles 9:23 And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had put in his heart.

2 Chronicles 9:24 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

2 Chronicles 9:25 And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.

2 Chronicles 9:26 And he reigned over all the kings from the river even unto the land of the Philistines, and to the border of Egypt.

2 Chronicles 9:27 And the king made silver in Jerusalem as stones, and cedar trees made he as the sycomore trees that [are] in the low plains in abundance.

2 Chronicles 9:28 And they brought unto Solomon horses out of Egypt, and out of all lands.

2 Chronicles 9:29 Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

2 Chronicles 9:30 And Solomon reigned in Jerusalem over all Israel forty years.

2 Chronicles 9:31 And Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead.

2 Chronicles 10:1 And Rehoboam went to Shechem: for to Shechem were all Israel come to make him king.

2 Chronicles 10:2 And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

2 Chronicles 10:3 And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying,

2 Chronicles 10:4 Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

2 Chronicles 10:5 And he said unto them, Come again unto me after three days. And the people departed.

2 Chronicles 10:6 And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

2 Chronicles 10:7 And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

2 Chronicles 10:8 But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him.

2 Chronicles 10:9 And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

2 Chronicles 10:10 And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father’s loins.

2 Chronicles 10:11 For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions.

2 Chronicles 10:12 So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.

2 Chronicles 10:13 And the king answered them roughly; and king Rehoboam forsook the counsel of the old men,

2 Chronicles 10:14 And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I [will chastise you] with scorpions.

2 Chronicles 10:15 So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

2 Chronicles 10:16 And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

2 Chronicles 10:17 But [as for] the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them.

2 Chronicles 10:18 Then king Rehoboam sent Hadoram that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem.

2 Chronicles 10:19 And Israel rebelled against the house of David unto this day.

2 Chronicles 11:1 And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen [men], which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.

2 Chronicles 11:2 But the word of the LORD came to Shemaiah the man of God, saying,

2 Chronicles 11:3 Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,

2 Chronicles 11:4 Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

2 Chronicles 11:5 And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah.

2 Chronicles 11:6 He built even Bethlehem, and Etam, and Tekoa,

2 Chronicles 11:7 And Bethzur, and Shoco, and Adullam,

2 Chronicles 11:8 And Gath, and Mareshah, and Ziph,

2 Chronicles 11:9 And Adoraim, and Lachish, and Azekah,

2 Chronicles 11:10 And Zorah, and Aijalon, and Hebron, which [are] in Judah and in Benjamin fenced cities.

2 Chronicles 11:11 And he fortified the strong holds, and put captains in them, and store of victual, and of oil and wine.

2 Chronicles 11:12 And in every several city [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

2 Chronicles 11:13 And the priests and the Levites that [were] in all Israel resorted to him out of all their coasts.

2 Chronicles 11:14 For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:

2 Chronicles 11:15 And he ordained him priests for the high places, and for the devils, and for the calves which he had made.

2 Chronicles 11:16 And after them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.

2 Chronicles 11:17 So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.

2 Chronicles 11:18 And Rehoboam took him Mahalath the daughter of Jerimoth the son of David to wife, [and] Abihail the daughter of Eliab the son of Jesse;

2 Chronicles 11:19 Which bare him children; Jeush, and Shamariah, and Zaham.

2 Chronicles 11:20 And after her he took Maachah the daughter of Absalom; which bare him Abijah, and Attai, and Ziza, and Shelomith.

2 Chronicles 11:21 And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.)

2 Chronicles 11:22 And Rehoboam made Abijah the son of Maachah the chief, [to be] ruler among his brethren: for [he thought] to make him king.

2 Chronicles 11:23 And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

2 Chronicles 12:1 And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

2 Chronicles 12:2 And it came to pass, [that] in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,

2 Chronicles 12:3 With twelve hundred chariots, and threescore thousand horsemen: and the people [were] without number that came with him out of Egypt; the Lubims, the Sukkiims, and the Ethiopians.

2 Chronicles 12:4 And he took the fenced cities which [pertained] to Judah, and came to Jerusalem.

2 Chronicles 12:5 Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem

because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

2 Chronicles 12:6 Whereupon the princes of Israel and the king humbled themselves; and they said, The LORD [is] righteous.

2 Chronicles 12:7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

2 Chronicles 12:8 Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the countries.

2 Chronicles 12:9 So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king’s house; he took all: he carried away also the shields of gold which Solomon had made.

2 Chronicles 12:10 Instead of which king Rehoboam made shields of brass, and committed [them] to the hands of the chief of the guard, that kept the entrance of the king’s house.

2 Chronicles 12:11 And when the king entered into the house of the LORD, the guard came and fetched them, and brought them again into the guard chamber.

2 Chronicles 12:12 And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.

2 Chronicles 12:13 So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother’s name [was] Naamah an Ammonitess.

2 Chronicles 12:14 And he did evil, because he prepared not his heart to seek the LORD.

2 Chronicles 12:15 Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

2 Chronicles 12:16 And Rehoboam slept with his fathers, and was buried in the city of David: and Abijah his son reigned in his stead.

2 Chronicles 13:1 Now in the eighteenth year of king Jeroboam began Abijah to reign over Judah.

2 Chronicles 13:2 He reigned three years in Jerusalem. His mother’s name also [was] Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

2 Chronicles 13:3 And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

2 Chronicles 13:4 And Abijah stood up upon mount Zemaraim, which [is] in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel;

2 Chronicles 13:5 Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, [even] to him and to his sons by a covenant of salt?

2 Chronicles 13:6 Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord.

2 Chronicles 13:7 And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

2 Chronicles 13:8 And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.

2 Chronicles 13:9 Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

2 Chronicles 13:10 But as for us, the LORD [is] our God, and we have not forsaken him; and the priests, which minister unto the LORD, [are] the sons of Aaron, and the Levites [wait] upon [their] business:

2 Chronicles 13:11 And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the shewbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

2 Chronicles 13:12 And, behold, God himself [is] with us for [our] captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper.

2 Chronicles 13:13 But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment [was] behind them.

2 Chronicles 13:14 And when Judah looked back, behold, the battle [was] before and behind: and they cried unto the LORD, and the priests sounded with the trumpets.

2 Chronicles 13:15 Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

2 Chronicles 13:16 And the children of Israel fled before Judah: and God delivered them into their hand.

2 Chronicles 13:17 And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.

2 Chronicles 13:18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.

2 Chronicles 13:19 And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof.

2 Chronicles 13:20 Neither did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died.

2 Chronicles 13:21 But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

2 Chronicles 13:22 And the rest of the acts of Abijah, and his ways, and his sayings, [are] written in the story of the prophet Iddo.

2 Chronicles 14:1 So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years.

2 Chronicles 14:2 And Asa did [that which was] good and right in the eyes of the LORD his God:

2 Chronicles 14:3 For he took away the altars of the strange [gods], and the high places, and brake down the images, and cut down the groves:

2 Chronicles 14:4 And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment.

2 Chronicles 14:5 Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

2 Chronicles 14:6 And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

2 Chronicles 14:7 Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

2 Chronicles 14:8 And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin,

that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.

2 Chronicles 14:9 And there came out against them Zerah the Ethiopian with an host of a thousand thousand, and three hundred chariots; and came unto Mareshah.

2 Chronicles 14:10 Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah.

2 Chronicles 14:11 And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

2 Chronicles 14:12 So the LORD smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled.

2 Chronicles 14:13 And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.

2 Chronicles 14:14 And they smote all the cities round about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.

2 Chronicles 14:15 They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

2 Chronicles 15:1 And the Spirit of God came upon Azariah the son of Oded:

2 Chronicles 15:2 And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

2 Chronicles 15:3 Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

2 Chronicles 15:4 But when they in their trouble did turn unto the LORD God of Israel, and sought him, he was found of them.

2 Chronicles 15:5 And in those times [there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries.

2 Chronicles 15:6 And nation was destroyed of nation, and city of city: for God did vex them with all adversity.

2 Chronicles 15:7 Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.

2 Chronicles 15:8 And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the

abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

2 Chronicles 15:9 And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God [was] with him.

2 Chronicles 15:10 So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

2 Chronicles 15:11 And they offered unto the LORD the same time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.

2 Chronicles 15:12 And they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul;

2 Chronicles 15:13 That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

2 Chronicles 15:14 And they sware unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets.

2 Chronicles 15:15 And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.

2 Chronicles 15:16 And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

2 Chronicles 15:17 But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

2 Chronicles 15:18 And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

2 Chronicles 15:19 And there was no [more] war unto the five and thirtieth year of the reign of Asa.

2 Chronicles 16:1 In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

2 Chronicles 16:2 Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king’s house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

2 Chronicles 16:3 [There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

2 Chronicles 16:4 And Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali.

2 Chronicles 16:5 And it came to pass, when Baasha heard [it], that he left off building of Ramah, and let his work cease.

2 Chronicles 16:6 Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah.

2 Chronicles 16:7 And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

2 Chronicles 16:8 Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.

2 Chronicles 16:9 For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

2 Chronicles 16:10 Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

2 Chronicles 16:11 And, behold, the acts of Asa, first and last, lo, they [are] written in the book of the kings of Judah and Israel.

2 Chronicles 16:12 And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease [was] exceeding [great]: yet in his disease he sought not to the LORD, but to the physicians.

2 Chronicles 16:13 And Asa slept with his fathers, and died in the one and fortieth year of his reign.

2 Chronicles 16:14 And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.

2 Chronicles 17:1 And Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

2 Chronicles 17:2 And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

2 Chronicles 17:3 And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

2 Chronicles 17:4 But sought to the [LORD] God of his father, and walked in his commandments, and not after the doings of Israel.

2 Chronicles 17:5 Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.

2 Chronicles 17:6 And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah.

2 Chronicles 17:7 Also in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

2 Chronicles 17:8 And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

2 Chronicles 17:9 And they taught in Judah, and [had] the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

2 Chronicles 17:10 And the fear of the LORD fell upon all the kingdoms of the lands that [were] round about Judah, so that they made no war against Jehoshaphat.

2 Chronicles 17:11 Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

2 Chronicles 17:12 And Jehoshaphat waxed great exceedingly; and he built in Judah castles, and cities of store.

2 Chronicles 17:13 And he had much business in the cities of Judah: and the men of war, mighty men of valour, [were] in Jerusalem.

2 Chronicles 17:14 And these [are] the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of valour three hundred thousand.

2 Chronicles 17:15 And next to him [was] Jehohanan the captain, and with him two hundred and fourscore thousand.

2 Chronicles 17:16 And next him [was] Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

2 Chronicles 17:17 And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield two hundred thousand.

2 Chronicles 17:18 And next him [was] Jehozabad, and with him an hundred and fourscore thousand ready prepared for the war.

2 Chronicles 17:19 These waited on the king, beside [those] whom the king put in the fenced cities throughout all Judah.

2 Chronicles 18:1 Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.

2 Chronicles 18:2 And after [certain] years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead.

2 Chronicles 18:3 And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramothgilead? And he answered him, I [am] as thou [art], and my people as thy people; and [we will be] with thee in the war.

2 Chronicles 18:4 And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day.

2 Chronicles 18:5 Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver [it] into the king's hand.

2 Chronicles 18:6 But Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we might enquire of him?

2 Chronicles 18:7 And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

2 Chronicles 18:8 And the king of Israel called for one [of his] officers, and said, Fetch quickly Micaiah the son of Imla.

2 Chronicles 18:9 And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

2 Chronicles 18:10 And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed.

2 Chronicles 18:11 And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver [it] into the hand of the king.

2 Chronicles 18:12 And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

2 Chronicles 18:13 And Micaiah said, [As] the LORD liveth, even what my God saith, that will I speak.

2 Chronicles 18:14 And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

2 Chronicles 18:15 And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

2 Chronicles 18:16 Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] every man to his house in peace.

2 Chronicles 18:17 And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but evil?

2 Chronicles 18:18 Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and [on] his left.

2 Chronicles 18:19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

2 Chronicles 18:20 Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

2 Chronicles 18:21 And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [even] so.

2 Chronicles 18:22 Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

2 Chronicles 18:23 Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

2 Chronicles 18:24 And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself.

2 Chronicles 18:25 Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king’s son;

2 Chronicles 18:26 And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

2 Chronicles 18:27 And Micaiah said, If thou certainly return in peace, [then] hath not the LORD spoken by me. And he said, Hearken, all ye people.

2 Chronicles 18:28 So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead.

2 Chronicles 18:29 And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

2 Chronicles 18:30 Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.

2 Chronicles 18:31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.

2 Chronicles 18:32 For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned back again from pursuing him.

2 Chronicles 18:33 And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

2 Chronicles 18:34 And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.

2 Chronicles 19:1 And Jehoshaphat the king of Judah returned to his house in peace to Jerusalem.

2 Chronicles 19:2 And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.

2 Chronicles 19:3 Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

2 Chronicles 19:4 And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

2 Chronicles 19:5 And he set judges in the land throughout all the fenced cities of Judah, city by city,

2 Chronicles 19:6 And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who [is] with you in the judgment.

2 Chronicles 19:7 Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

2 Chronicles 19:8 Moreover in Jerusalem did Jehoshaphat set of the Levites, and [of] the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

2 Chronicles 19:9 And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

2 Chronicles 19:10 And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

2 Chronicles 19:11 And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

2 Chronicles 20:1 It came to pass after this also, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle.

2 Chronicles 20:2 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

2 Chronicles 20:3 And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

2 Chronicles 20:4 And Judah gathered themselves together, to ask [help] of the LORD: even out of all the cities of Judah they came to seek the LORD.

2 Chronicles 20:5 And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,

2 Chronicles 20:6 And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that none is able to withstand thee?

2 Chronicles 20:7 [Art] not thou our God, [who] didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

2 Chronicles 20:8 And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

2 Chronicles 20:9 If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name [is] in this house,) and cry unto thee in our affliction, then thou wilt hear and help.

2 Chronicles 20:10 And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;

2 Chronicles 20:11 Behold, [I say, how] they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

2 Chronicles 20:12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.

2 Chronicles 20:13 And all Judah stood before the LORD, with their little ones, their wives, and their children.

2 Chronicles 20:14 Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;

2 Chronicles 20:15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God’s.

2 Chronicles 20:16 To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.

2 Chronicles 20:17 Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

2 Chronicles 20:18 And Jehoshaphat bowed his head with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

2 Chronicles 20:19 And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

2 Chronicles 20:20 And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

2 Chronicles 20:21 And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.

2 Chronicles 20:22 And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

2 Chronicles 20:23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

2 Chronicles 20:24 And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.

2 Chronicles 20:25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

2 Chronicles 20:26 And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day.

2 Chronicles 20:27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

2 Chronicles 20:28 And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD.

2 Chronicles 20:29 And the fear of God was on all the kingdoms of [those] countries, when they had heard that the LORD fought against the enemies of Israel.

2 Chronicles 20:30 So the realm of Jehoshaphat was quiet: for his God gave him rest round about.

2 Chronicles 20:31 And Jehoshaphat reigned over Judah: [he was] thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother’s name [was] Azubah the daughter of Shilhi.

2 Chronicles 20:32 And he walked in the way of Asa his father, and departed not from it, doing [that which was] right in the sight of the LORD.

2 Chronicles 20:33 Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

2 Chronicles 20:34 Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

2 Chronicles 20:35 And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

2 Chronicles 20:36 And he joined himself with him to make ships to go to Tarshish: and they made the ships in Eziongeber.

2 Chronicles 20:37 Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined

thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

2 Chronicles 21:1 Now Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead.

2 Chronicles 21:2 And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these [were] the sons of Jehoshaphat king of Israel.

2 Chronicles 21:3 And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.

2 Chronicles 21:4 Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and [divers] also of the princes of Israel.

2 Chronicles 21:5 Jehoram [was] thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.

2 Chronicles 21:6 And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] evil in the eyes of the LORD.

2 Chronicles 21:7 Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.

2 Chronicles 21:8 In his days the Edomites revolted from under the dominion of Judah, and made themselves a king.

2 Chronicles 21:9 Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.

2 Chronicles 21:10 So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

2 Chronicles 21:11 Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah [thereto].

2 Chronicles 21:12 And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

2 Chronicles 21:13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father’s house, [which were] better than thyself:

2 Chronicles 21:14 Behold, with a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods:

2 Chronicles 21:15 And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

2 Chronicles 21:16 Moreover the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that [were] near the Ethiopians:

2 Chronicles 21:17 And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

2 Chronicles 21:18 And after all this the LORD smote him in his bowels with an incurable disease.

2 Chronicles 21:19 And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

2 Chronicles 21:20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

2 Chronicles 22:1 And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

2 Chronicles 22:2 Forty and two years old [was] Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri.

2 Chronicles 22:3 He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.

2 Chronicles 22:4 Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

2 Chronicles 22:5 He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead: and the Syrians smote Joram.

2 Chronicles 22:6 And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

2 Chronicles 22:7 And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

2 Chronicles 22:8 And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them.

2 Chronicles 22:9 And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

2 Chronicles 22:10 But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah.

2 Chronicles 22:11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king’s sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not.

2 Chronicles 22:12 And he was with them hid in the house of God six years: and Athaliah reigned over the land.

2 Chronicles 23:1 And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

2 Chronicles 23:2 And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

2 Chronicles 23:3 And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king’s son shall reign, as the LORD hath said of the sons of David.

2 Chronicles 23:4 This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;

2 Chronicles 23:5 And a third part [shall be] at the king’s house; and a third part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD.

2 Chronicles 23:6 But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.

2 Chronicles 23:7 And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else]

cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

2 Chronicles 23:8 So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

2 Chronicles 23:9 Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that [had been] king David's, which [were] in the house of God.

2 Chronicles 23:10 And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

2 Chronicles 23:11 Then they brought out the king's son, and put upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.

2 Chronicles 23:12 Now when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD:

2 Chronicles 23:13 And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of musick, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

2 Chronicles 23:14 Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

2 Chronicles 23:15 So they laid hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there.

2 Chronicles 23:16 And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD'S people.

2 Chronicles 23:17 Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.

2 Chronicles 23:18 Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

2 Chronicles 23:19 And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.

2 Chronicles 23:20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king’s house, and set the king upon the throne of the kingdom.

2 Chronicles 23:21 And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword.

2 Chronicles 24:1 Joash [was] seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother’s name also [was] Zibiah of Beersheba.

2 Chronicles 24:2 And Joash did [that which was] right in the sight of the LORD all the days of Jehoiada the priest.

2 Chronicles 24:3 And Jehoiada took for him two wives; and he begat sons and daughters.

2 Chronicles 24:4 And it came to pass after this, [that] Joash was minded to repair the house of the LORD.

2 Chronicles 24:5 And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

2 Chronicles 24:6 And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

2 Chronicles 24:7 For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

2 Chronicles 24:8 And at the king’s commandment they made a chest, and set it without at the gate of the house of the LORD.

2 Chronicles 24:9 And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [laid] upon Israel in the wilderness.

2 Chronicles 24:10 And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.

2 Chronicles 24:11 Now it came to pass, that at what time the chest was brought unto the king’s office by the hand of the Levites, and when they saw that [there was] much money, the king’s scribe and the high priest’s officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

2 Chronicles 24:12 And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.

2 Chronicles 24:13 So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and strengthened it.

2 Chronicles 24:14 And when they had finished [it], they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [even] vessels to minister, and to offer [withal], and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.

2 Chronicles 24:15 But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old [was he] when he died.

2 Chronicles 24:16 And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

2 Chronicles 24:17 Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.

2 Chronicles 24:18 And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass.

2 Chronicles 24:19 Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.

2 Chronicles 24:20 And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

2 Chronicles 24:21 And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD.

2 Chronicles 24:22 Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon [it], and require [it].

2 Chronicles 24:23 And it came to pass at the end of the year, [that] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

2 Chronicles 24:24 For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

2 Chronicles 24:25 And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

2 Chronicles 24:26 And these are they that conspired against him; Zabad the son of Shimeath an Ammonitess, and Jehozabad the son of Shimrith a Moabitess.

2 Chronicles 24:27 Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.

2 Chronicles 25:1 Amaziah [was] twenty and five years old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother’s name [was] Jehoaddan of Jerusalem.

2 Chronicles 25:2 And he did [that which was] right in the sight of the LORD, but not with a perfect heart.

2 Chronicles 25:3 Now it came to pass, when the kingdom was established to him, that he slew his servants that had killed the king his father.

2 Chronicles 25:4 But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

2 Chronicles 25:5 Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

2 Chronicles 25:6 He hired also an hundred thousand mighty men of valour out of Israel for an hundred talents of silver.

2 Chronicles 25:7 But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD [is] not with Israel, [to wit, with] all the children of Ephraim.

2 Chronicles 25:8 But if thou wilt go, do [it], be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down.

2 Chronicles 25:9 And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

2 Chronicles 25:10 Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

2 Chronicles 25:11 And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

2 Chronicles 25:12 And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

2 Chronicles 25:13 But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.

2 Chronicles 25:14 Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down himself before them, and burned incense unto them.

2 Chronicles 25:15 Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?

2 Chronicles 25:16 And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king’s counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

2 Chronicles 25:17 Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

2 Chronicles 25:18 And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

2 Chronicles 25:19 Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

2 Chronicles 25:20 But Amaziah would not hear; for it [came] of God, that he might deliver them into the hand [of their enemies], because they sought after the gods of Edom.

2 Chronicles 25:21 So Joash the king of Israel went up; and they saw one another in the face, [both] he and Amaziah king of Judah, at Bethshemesh, which [belongeth] to Judah.

2 Chronicles 25:22 And Judah was put to the worse before Israel, and they fled every man to his tent.

2 Chronicles 25:23 And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

2 Chronicles 25:24 And [he took] all the gold and the silver, and all the vessels that were found in the house of God with Obededom, and the treasures of the king's house, the hostages also, and returned to Samaria.

2 Chronicles 25:25 And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years.

2 Chronicles 25:26 Now the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?

2 Chronicles 25:27 Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

2 Chronicles 25:28 And they brought him upon horses, and buried him with his fathers in the city of Judah.

2 Chronicles 26:1 Then all the people of Judah took Uzziah, who [was] sixteen years old, and made him king in the room of his father Amaziah.

2 Chronicles 26:2 He built Eloth, and restored it to Judah, after that the king slept with his fathers.

2 Chronicles 26:3 Sixteen years old [was] Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.

2 Chronicles 26:4 And he did [that which was] right in the sight of the LORD, according to all that his father Amaziah did.

2 Chronicles 26:5 And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

2 Chronicles 26:6 And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh,

and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.

2 Chronicles 26:7 And God helped him against the Philistines, and against the Arabians that dwelt in Gurbaal, and the Mehunims.

2 Chronicles 26:8 And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.

2 Chronicles 26:9 Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.

2 Chronicles 26:10 Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

2 Chronicles 26:11 Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

2 Chronicles 26:12 The whole number of the chief of the fathers of the mighty men of valour [were] two thousand and six hundred.

2 Chronicles 26:13 And under their hand [was] an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

2 Chronicles 26:14 And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings [to cast] stones.

2 Chronicles 26:15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

2 Chronicles 26:16 But when he was strong, his heart was lifted up to [his] destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.

2 Chronicles 26:17 And Azariah the priest went in after him, and with him fourscore priests of the LORD, [that were] valiant men:

2 Chronicles 26:18 And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

2 Chronicles 26:19 Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the

leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

2 Chronicles 26:20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

2 Chronicles 26:21 And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land.

2 Chronicles 26:22 Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

2 Chronicles 26:23 So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which [belonged] to the kings; for they said, He [is] a leper: and Jotham his son reigned in his stead.

2 Chronicles 27:1 Jotham [was] twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok.

2 Chronicles 27:2 And he did [that which was] right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly.

2 Chronicles 27:3 He built the high gate of the house of the LORD, and on the wall of Ophel he built much.

2 Chronicles 27:4 Moreover he built cities in the mountains of Judah, and in the forests he built castles and towers.

2 Chronicles 27:5 He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

2 Chronicles 27:6 So Jotham became mighty, because he prepared his ways before the LORD his God.

2 Chronicles 27:7 Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they [are] written in the book of the kings of Israel and Judah.

2 Chronicles 27:8 He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.

2 Chronicles 27:9 And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.

2 Chronicles 28:1 Ahaz [was] twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father:

2 Chronicles 28:2 For he walked in the ways of the kings of Israel, and made also molten images for Baalim.

2 Chronicles 28:3 Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

2 Chronicles 28:4 He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.

2 Chronicles 28:5 Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

2 Chronicles 28:6 For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, [which were] all valiant men; because they had forsaken the LORD God of their fathers.

2 Chronicles 28:7 And Zichri, a mighty man of Ephraim, slew Maaseiah the king’s son, and Azrikam the governor of the house, and Elkanah [that was] next to the king.

2 Chronicles 28:8 And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

2 Chronicles 28:9 But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

2 Chronicles 28:10 And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God?

2 Chronicles 28:11 Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD [is] upon you.

2 Chronicles 28:12 Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

2 Chronicles 28:13 And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

2 Chronicles 28:14 So the armed men left the captives and the spoil before the princes and all the congregation.

2 Chronicles 28:15 And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

2 Chronicles 28:16 At that time did king Ahaz send unto the kings of Assyria to help him.

2 Chronicles 28:17 For again the Edomites had come and smitten Judah, and carried away captives.

2 Chronicles 28:18 The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

2 Chronicles 28:19 For the LORD brought Judah low because of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD.

2 Chronicles 28:20 And Tilgathpilneser king of Assyria came unto him, and distressed him, but strengthened him not.

2 Chronicles 28:21 For Ahaz took away a portion [out] of the house of the LORD, and [out] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not.

2 Chronicles 28:22 And in the time of his distress did he trespass yet more against the LORD: this [is that] king Ahaz.

2 Chronicles 28:23 For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, [therefore] will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.

2 Chronicles 28:24 And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

2 Chronicles 28:25 And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

2 Chronicles 28:26 Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.

2 Chronicles 28:27 And Ahaz slept with his fathers, and they buried him in the city, [even] in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.

2 Chronicles 29:1 Hezekiah began to reign [when he was] five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother’s name [was] Abijah, the daughter of Zechariah.

2 Chronicles 29:2 And he did [that which was] right in the sight of the LORD, according to all that David his father had done.

2 Chronicles 29:3 He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

2 Chronicles 29:4 And he brought in the priests and the Levites, and gathered them together into the east street,

2 Chronicles 29:5 And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy [place].

2 Chronicles 29:6 For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.

2 Chronicles 29:7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel.

2 Chronicles 29:8 Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.

2 Chronicles 29:9 For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives [are] in captivity for this.

2 Chronicles 29:10 Now [it is] in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.

2 Chronicles 29:11 My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.

2 Chronicles 29:12 Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

2 Chronicles 29:13 And of the sons of Elizaphan; Shimri, and Jeiel: and of the sons of Asaph; Zechariah, and Mattaniah:

2 Chronicles 29:14 And of the sons of Heman; Jehiel, and Shimei: and of the sons of Jeduthun; Shemaiah, and Uzziel.

2 Chronicles 29:15 And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD.

2 Chronicles 29:16 And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

2 Chronicles 29:17 Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

2 Chronicles 29:18 Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the shewbread table, with all the vessels thereof.

2 Chronicles 29:19 Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they [are] before the altar of the LORD.

2 Chronicles 29:20 Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.

2 Chronicles 29:21 And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer [them] on the altar of the LORD.

2 Chronicles 29:22 So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

2 Chronicles 29:23 And they brought forth the he goats [for] the sin offering before the king and the congregation; and they laid their hands upon them:

2 Chronicles 29:24 And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded [that] the burnt offering and the sin offering [should be made] for all Israel.

2 Chronicles 29:25 And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for [so was] the commandment of the LORD by his prophets.

2 Chronicles 29:26 And the Levites stood with the instruments of David, and the priests with the trumpets.

2 Chronicles 29:27 And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.

2 Chronicles 29:28 And all the congregation worshipped, and the singers sang, and the trumpeters sounded: [and] all [this continued] until the burnt offering was finished.

2 Chronicles 29:29 And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped.

2 Chronicles 29:30 Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

2 Chronicles 29:31 Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

2 Chronicles 29:32 And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, [and] two hundred lambs: all these [were] for a burnt offering to the LORD.

2 Chronicles 29:33 And the consecrated things [were] six hundred oxen and three thousand sheep.

2 Chronicles 29:34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

2 Chronicles 29:35 And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order.

2 Chronicles 29:36 And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was [done] suddenly.

2 Chronicles 30:1 And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

2 Chronicles 30:2 For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

2 Chronicles 30:3 For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

2 Chronicles 30:4 And the thing pleased the king and all the congregation.

2 Chronicles 30:5 So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

2 Chronicles 30:6 So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

2 Chronicles 30:7 And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, [who] therefore gave them up to desolation, as ye see.

2 Chronicles 30:8 Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

2 Chronicles 30:9 For if ye turn again unto the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God [is] gracious and merciful, and will not turn away [his] face from you, if ye return unto him.

2 Chronicles 30:10 So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

2 Chronicles 30:11 Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.

2 Chronicles 30:12 Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD.

2 Chronicles 30:13 And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

2 Chronicles 30:14 And they arose and took away the altars that [were] in Jerusalem, and all the altars for incense took they away, and cast [them] into the brook Kidron.

2 Chronicles 30:15 Then they killed the passover on the fourteenth [day] of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

2 Chronicles 30:16 And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

2 Chronicles 30:17 For [there were] many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one [that was] not clean, to sanctify [them] unto the LORD.

2 Chronicles 30:18 For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

2 Chronicles 30:19 [That] prepareth his heart to seek God, the LORD God of his fathers, though [he be] not [cleansed] according to the purification of the sanctuary.

2 Chronicles 30:20 And the LORD hearkened to Hezekiah, and healed the people.

2 Chronicles 30:21 And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

2 Chronicles 30:22 And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

2 Chronicles 30:23 And the whole assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.

2 Chronicles 30:24 For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.

2 Chronicles 30:25 And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

2 Chronicles 30:26 So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel [there was] not the like in Jerusalem.

2 Chronicles 30:27 Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.

2 Chronicles 31:1 Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

2 Chronicles 31:2 And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

2 Chronicles 31:3 [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

2 Chronicles 31:4 Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

2 Chronicles 31:5 And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.

2 Chronicles 31:6 And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps.

2 Chronicles 31:7 In the third month they began to lay the foundation of the heaps, and finished [them] in the seventh month.

2 Chronicles 31:8 And when Hezekiah and the princes came and saw the heaps, they blessed the LORD, and his people Israel.

2 Chronicles 31:9 Then Hezekiah questioned with the priests and the Levites concerning the heaps.

2 Chronicles 31:10 And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

2 Chronicles 31:11 Then Hezekiah commanded to prepare chambers in the house of the LORD; and they prepared [them],

2 Chronicles 31:12 And brought in the offerings and the tithes and the dedicated [things] faithfully: over which Cononiah the Levite [was] ruler, and Shimei his brother [was] the next.

2 Chronicles 31:13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

2 Chronicles 31:14 And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

2 Chronicles 31:15 And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in [their] set office, to give to their brethren by courses, as well to the great as to the small:

2 Chronicles 31:16 Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

2 Chronicles 31:17 Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

2 Chronicles 31:18 And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:

2 Chronicles 31:19 Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

2 Chronicles 31:20 And thus did Hezekiah throughout all Judah, and wrought [that which was] good and right and truth before the LORD his God.

2 Chronicles 31:21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered.

2 Chronicles 32:1 After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

2 Chronicles 32:2 And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,

2 Chronicles 32:3 He took counsel with his princes and his mighty men to stop the waters of the fountains which [were] without the city: and they did help him.

2 Chronicles 32:4 So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

2 Chronicles 32:5 Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall

without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

2 Chronicles 32:6 And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

2 Chronicles 32:7 Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that [is] with him: for [there be] more with us than with him:

2 Chronicles 32:8 With him [is] an arm of flesh; but with us [is] the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah.

2 Chronicles 32:9 After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he [himself laid siege] against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

2 Chronicles 32:10 Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem?

2 Chronicles 32:11 Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

2 Chronicles 32:12 Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

2 Chronicles 32:13 Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

2 Chronicles 32:14 Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

2 Chronicles 32:15 Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

2 Chronicles 32:16 And his servants spake yet [more] against the LORD God, and against his servant Hezekiah.

2 Chronicles 32:17 He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

2 Chronicles 32:18 Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.

2 Chronicles 32:19 And they spake against the God of Jerusalem, as against the gods of the people of the earth, [which were] the work of the hands of man.

2 Chronicles 32:20 And for this [cause] Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.

2 Chronicles 32:21 And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

2 Chronicles 32:22 Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all [other], and guided them on every side.

2 Chronicles 32:23 And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

2 Chronicles 32:24 In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign.

2 Chronicles 32:25 But Hezekiah rendered not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

2 Chronicles 32:26 Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

2 Chronicles 32:27 And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

2 Chronicles 32:28 Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.

2 Chronicles 32:29 Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.

2 Chronicles 32:30 This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

2 Chronicles 32:31 Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to enquire of the wonder that

was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.

2 Chronicles 32:32 Now the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

2 Chronicles 32:33 And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

2 Chronicles 33:1 Manasseh [was] twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:

2 Chronicles 33:2 But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

2 Chronicles 33:3 For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

2 Chronicles 33:4 Also he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever.

2 Chronicles 33:5 And he built altars for all the host of heaven in the two courts of the house of the LORD.

2 Chronicles 33:6 And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

2 Chronicles 33:7 And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

2 Chronicles 33:8 Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

2 Chronicles 33:9 So Manasseh made Judah and the inhabitants of Jerusalem to err, [and] to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

2 Chronicles 33:10 And the LORD spake to Manasseh, and to his people: but they would not hearken.

2 Chronicles 33:11 Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.

2 Chronicles 33:12 And when he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers,

2 Chronicles 33:13 And prayed unto him: and he was intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he [was] God.

2 Chronicles 33:14 Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

2 Chronicles 33:15 And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast [them] out of the city.

2 Chronicles 33:16 And he repaired the altar of the LORD, and sacrificed thereon peace offerings and thank offerings, and commanded Judah to serve the LORD God of Israel.

2 Chronicles 33:17 Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.

2 Chronicles 33:18 Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel.

2 Chronicles 33:19 His prayer also, and [how God] was intreated of him, and all his sin, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

2 Chronicles 33:20 So Manasseh slept with his fathers, and they buried him in his own house: and Amon his son reigned in his stead.

2 Chronicles 33:21 Amon [was] two and twenty years old when he began to reign, and reigned two years in Jerusalem.

2 Chronicles 33:22 But he did [that which was] evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

2 Chronicles 33:23 And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more.

2 Chronicles 33:24 And his servants conspired against him, and slew him in his own house.

2 Chronicles 33:25 But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

2 Chronicles 34:1 Josiah [was] eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

2 Chronicles 34:2 And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left.

2 Chronicles 34:3 For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

2 Chronicles 34:4 And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

2 Chronicles 34:5 And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem.

2 Chronicles 34:6 And [so did he] in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about.

2 Chronicles 34:7 And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

2 Chronicles 34:8 Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

2 Chronicles 34:9 And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

2 Chronicles 34:10 And they put [it] in the hand of the workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house:

2 Chronicles 34:11 Even to the artificers and builders gave they [it], to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed.

2 Chronicles 34:12 And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of musick.

2 Chronicles 34:13 Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

2 Chronicles 34:14 And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD [given] by Moses.

2 Chronicles 34:15 And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan.

2 Chronicles 34:16 And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed to thy servants, they do [it].

2 Chronicles 34:17 And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.

2 Chronicles 34:18 Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

2 Chronicles 34:19 And it came to pass, when the king had heard the words of the law, that he rent his clothes.

2 Chronicles 34:20 And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king’s, saying,

2 Chronicles 34:21 Go, enquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

2 Chronicles 34:22 And Hilkiah, and [they] that the king [had appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the college:) and they spake to her to that [effect].

2 Chronicles 34:23 And she answered them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me,

2 Chronicles 34:24 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

2 Chronicles 34:25 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

2 Chronicles 34:26 And as for the king of Judah, who sent you to enquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard;

2 Chronicles 34:27 Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

2 Chronicles 34:28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

2 Chronicles 34:29 Then the king sent and gathered together all the elders of Judah and Jerusalem.

2 Chronicles 34:30 And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

2 Chronicles 34:31 And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

2 Chronicles 34:32 And he caused all that were present in Jerusalem and Benjamin to stand [to it]. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

2 Chronicles 34:33 And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

2 Chronicles 35:1 Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.

2 Chronicles 35:2 And he set the priests in their charges, and encouraged them to the service of the house of the LORD,

2 Chronicles 35:3 And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel,

2 Chronicles 35:4 And prepare [yourselves] by the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.

2 Chronicles 35:5 And stand in the holy [place] according to the divisions of the families of the fathers of your brethren the people, and [after] the division of the families of the Levites.

2 Chronicles 35:6 So kill the passover, and sanctify yourselves, and prepare your brethren, that [they] may do according to the word of the LORD by the hand of Moses.

2 Chronicles 35:7 And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these [were] of the king's substance.

2 Chronicles 35:8 And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred [small cattle], and three hundred oxen.

2 Chronicles 35:9 Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.

2 Chronicles 35:10 So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king's commandment.

2 Chronicles 35:11 And they killed the passover, and the priests sprinkled [the blood] from their hands, and the Levites flayed [them].

2 Chronicles 35:12 And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.

2 Chronicles 35:13 And they roasted the passover with fire according to the ordinance: but the [other] holy [offerings] sod they in pots, and in caldrons, and in pans, and divided [them] speedily among all the people.

2 Chronicles 35:14 And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

2 Chronicles 35:15 And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

2 Chronicles 35:16 So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

2 Chronicles 35:17 And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.

2 Chronicles 35:18 And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

2 Chronicles 35:19 In the eighteenth year of the reign of Josiah was this passover kept.

2 Chronicles 35:20 After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Carchemish by Euphrates: and Josiah went out against him.

2 Chronicles 35:21 But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

2 Chronicles 35:22 Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

2 Chronicles 35:23 And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore wounded.

2 Chronicles 35:24 His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

2 Chronicles 35:25 And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations.

2 Chronicles 35:26 Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,

2 Chronicles 35:27 And his deeds, first and last, behold, they [are] written in the book of the kings of Israel and Judah.

2 Chronicles 36:1 Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father’s stead in Jerusalem.

2 Chronicles 36:2 Jehoahaz [was] twenty and three years old when he began to reign, and he reigned three months in Jerusalem.

2 Chronicles 36:3 And the king of Egypt put him down at Jerusalem, and condemned the land in an hundred talents of silver and a talent of gold.

2 Chronicles 36:4 And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

2 Chronicles 36:5 Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.

2 Chronicles 36:6 Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

2 Chronicles 36:7 Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

2 Chronicles 36:8 Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

2 Chronicles 36:9 Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.

2 Chronicles 36:10 And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

2 Chronicles 36:11 Zedekiah [was] one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.

2 Chronicles 36:12 And he did [that which was] evil in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD.

2 Chronicles 36:13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

2 Chronicles 36:14 Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

2 Chronicles 36:15 And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

2 Chronicles 36:16 But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till [there was] no remedy.

2 Chronicles 36:17 Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand.

2 Chronicles 36:18 And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all [these] he brought to Babylon.

2 Chronicles 36:19 And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

2 Chronicles 36:20 And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

2 Chronicles 36:21 To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

2 Chronicles 36:22 Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

2 Chronicles 36:23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

Ezra

1:1 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Ezra 1:2 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

Ezra 1:3 Who [is there] among you of all his people? his God be with him, and let him go up to Jerusalem, which [is] in Judah, and build the house of the LORD God of Israel, (he [is] the God,) which [is] in Jerusalem.

Ezra 1:4 And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

Ezra 1:5 Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.

Ezra 1:6 And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.

Ezra 1:7 Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

Ezra 1:8 Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

Ezra 1:9 And this [is] the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,

Ezra 1:10 Thirty basons of gold, silver basons of a second [sort] four hundred and ten, [and] other vessels a thousand.

Ezra 1:11 All the vessels of gold and of silver [were] five thousand and four hundred. All [these] did Sheshbazzar bring up with [them of] the captivity that were brought up from Babylon unto Jerusalem.

Ezra 2:1 Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

Ezra 2:2 Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:

Ezra 2:3 The children of Parosh, two thousand an hundred seventy and two.

Ezra 2:4 The children of Shephatiah, three hundred seventy and two.

Ezra 2:5 The children of Arah, seven hundred seventy and five.

Ezra 2:6 The children of Pahathmoab, of the children of Jeshua [and] Joab, two thousand eight hundred and twelve.

Ezra 2:7 The children of Elam, a thousand two hundred fifty and four.

Ezra 2:8 The children of Zattu, nine hundred forty and five.

Ezra 2:9 The children of Zaccai, seven hundred and threescore.

Ezra 2:10 The children of Bani, six hundred forty and two.

Ezra 2:11 The children of Bebai, six hundred twenty and three.

Ezra 2:12 The children of Azgad, a thousand two hundred twenty and two.

Ezra 2:13 The children of Adonikam, six hundred sixty and six.

Ezra 2:14 The children of Bigvai, two thousand fifty and six.

Ezra 2:15 The children of Adin, four hundred fifty and four.

Ezra 2:16 The children of Ater of Hezekiah, ninety and eight.

Ezra 2:17 The children of Bezai, three hundred twenty and three.

Ezra 2:18 The children of Jorah, an hundred and twelve.

Ezra 2:19 The children of Hashum, two hundred twenty and three.

Ezra 2:20 The children of Gibbar, ninety and five.

Ezra 2:21 The children of Bethlehem, an hundred twenty and three.

Ezra 2:22 The men of Netophah, fifty and six.

Ezra 2:23 The men of Anathoth, an hundred twenty and eight.

Ezra 2:24 The children of Azmaveth, forty and two.

Ezra 2:25 The children of Kirjatharim, Chephirah, and Beeroth, seven hundred and forty and three.

Ezra 2:26 The children of Ramah and Gaba, six hundred twenty and one.

Ezra 2:27 The men of Michmas, an hundred twenty and two.

Ezra 2:28 The men of Bethel and Ai, two hundred twenty and three.

Ezra 2:29 The children of Nebo, fifty and two.

Ezra 2:30 The children of Magbish, an hundred fifty and six.

Ezra 2:31 The children of the other Elam, a thousand two hundred fifty and four.

Ezra 2:32 The children of Harim, three hundred and twenty.

Ezra 2:33 The children of Lod, Hadid, and Ono, seven hundred twenty and five.

Ezra 2:34 The children of Jericho, three hundred forty and five.

Ezra 2:35 The children of Senaah, three thousand and six hundred and thirty.

Ezra 2:36 The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

Ezra 2:37 The children of Immer, a thousand fifty and two.

Ezra 2:38 The children of Pashur, a thousand two hundred forty and seven.

Ezra 2:39 The children of Harim, a thousand and seventeen.

Ezra 2:40 The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four.

Ezra 2:41 The singers: the children of Asaph, an hundred twenty and eight.

Ezra 2:42 The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, [in] all an hundred thirty and nine.

Ezra 2:43 The Nethinims: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

Ezra 2:44 The children of Keros, the children of Siaha, the children of Padon,

Ezra 2:45 The children of Lebanah, the children of Hagabah, the children of Akkub,

Ezra 2:46 The children of Hagab, the children of Shalmai, the children of Hanan,

Ezra 2:47 The children of Giddel, the children of Gahar, the children of Reaiah,

Ezra 2:48 The children of Rezin, the children of Nekoda, the children of Gazzam,

Ezra 2:49 The children of Uzza, the children of Paseah, the children of Besai,

Ezra 2:50 The children of Asnah, the children of Mehunim, the children of Nephusim,

Ezra 2:51 The children of Bakbuk, the children of Hakupha, the children of Harhur,

Ezra 2:52 The children of Bazluth, the children of Mehida, the children of Harsha,

Ezra 2:53 The children of Barkos, the children of Sisera, the children of Thamah,

Ezra 2:54 The children of Neziah, the children of Hatipha.

Ezra 2:55 The children of Solomon’s servants: the children of Sotai, the children of Sophereth, the children of Peruda,

Ezra 2:56 The children of Jaalah, the children of Darkon, the children of Giddel,

Ezra 2:57 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of Ami.

Ezra 2:58 All the Nethinims, and the children of Solomon’s servants, [were] three hundred ninety and two.

Ezra 2:59 And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not shew their father’s house, and their seed, whether they [were] of Israel:

Ezra 2:60 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two.

Ezra 2:61 And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name:

Ezra 2:62 These sought their register [among] those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood.

Ezra 2:63 And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

Ezra 2:64 The whole congregation together [was] forty and two thousand three hundred [and] threescore,

Ezra 2:65 Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.

Ezra 2:66 Their horses [were] seven hundred thirty and six; their mules, two hundred forty and five;

Ezra 2:67 Their camels, four hundred thirty and five; [their] asses, six thousand seven hundred and twenty.

Ezra 2:68 And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place:

Ezra 2:69 They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests' garments.

Ezra 2:70 So the priests, and the Levites, and [some] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

Ezra 3:1 And when the seventh month was come, and the children of Israel [were] in the cities, the people gathered themselves together as one man to Jerusalem.

Ezra 3:2 Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

Ezra 3:3 And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.

Ezra 3:4 They kept also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;

Ezra 3:5 And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

Ezra 3:6 From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.

Ezra 3:7 They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

Ezra 3:8 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

Ezra 3:9 Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

Ezra 3:10 And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

Ezra 3:11 And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

Ezra 3:12 But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

Ezra 3:13 So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

Ezra 4:1 Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel;

Ezra 4:2 Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

Ezra 4:3 But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

Ezra 4:4 Then the people of the land weakened the hands of the people of Judah, and troubled them in building,

Ezra 4:5 And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

Ezra 4:6 And in the reign of Ahasuerus, in the beginning of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.

Ezra 4:7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

Ezra 4:8 Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

Ezra 4:9 Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,

Ezra 4:10 And the rest of the nations whom the great and noble Asnappar brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

Ezra 4:11 This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

Ezra 4:12 Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

Ezra 4:13 Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

Ezra 4:14 Now because we have maintenance from [the king’s] palace, and it was not meet for us to see the king’s dishonour, therefore have we sent and certified the king;

Ezra 4:15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

Ezra 4:16 We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

Ezra 4:17 [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

Ezra 4:18 The letter which ye sent unto us hath been plainly read before me.

Ezra 4:19 And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.

Ezra 4:20 There have been mighty kings also over Jerusalem, which have ruled over all [countries] beyond the river; and toll, tribute, and custom, was paid unto them.

Ezra 4:21 Give ye now commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be given from me.

Ezra 4:22 Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?

Ezra 4:23 Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

Ezra 4:24 Then ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

Ezra 5:1 Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that [were] in Judah and Jerusalem in the name of the God of Israel, [even] unto them.

Ezra 5:2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which [is] at Jerusalem: and with them [were] the prophets of God helping them.

Ezra 5:3 At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

Ezra 5:4 Then said we unto them after this manner, What are the names of the men that make this building?

Ezra 5:5 But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

Ezra 5:6 The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

Ezra 5:7 They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace.

Ezra 5:8 Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

Ezra 5:9 Then asked we those elders, [and] said unto them thus, Who commanded you to build this house, and to make up these walls?

Ezra 5:10 We asked their names also, to certify thee, that we might write the names of the men that [were] the chief of them.

Ezra 5:11 And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

Ezra 5:12 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

Ezra 5:13 But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

Ezra 5:14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

Ezra 5:15 And said unto him, Take these vessels, go, carry them into the temple that [is] in Jerusalem, and let the house of God be builded in his place.

Ezra 5:16 Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.

Ezra 5:17 Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

Ezra 6:1 Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon.

Ezra 6:2 And there was found at Achmetha, in the palace that [is] in the province of the Medes, a roll, and therein [was] a record thus written:

Ezra 6:3 In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

Ezra 6:4 [With] three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:

Ezra 6:5 And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

Ezra 6:6 Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:

Ezra 6:7 Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

Ezra 6:8 Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

Ezra 6:9 And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day by day without fail:

Ezra 6:10 That they may offer sacrifices of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons.

Ezra 6:11 Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

Ezra 6:12 And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed.

Ezra 6:13 Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

Ezra 6:14 And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

Ezra 6:15 And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

Ezra 6:16 And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,

Ezra 6:17 And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.

Ezra 6:18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses.

Ezra 6:19 And the children of the captivity kept the passover upon the fourteenth [day] of the first month.

Ezra 6:20 For the priests and the Levites were purified together, all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

Ezra 6:21 And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

Ezra 6:22 And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

Ezra 7:1 Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

Ezra 7:2 The son of Shallum, the son of Zadok, the son of Ahitub,

Ezra 7:3 The son of Amariah, the son of Azariah, the son of Meraioth,

Ezra 7:4 The son of Zerahiah, the son of Uzzi, the son of Bukki,

Ezra 7:5 The son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest:

Ezra 7:6 This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

Ezra 7:7 And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

Ezra 7:8 And he came to Jerusalem in the fifth month, which [was] in the seventh year of the king.

Ezra 7:9 For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

Ezra 7:10 For Ezra had prepared his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.

Ezra 7:11 Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

Ezra 7:12 Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

Ezra 7:13 I make a decree, that all they of the people of Israel, and [of] his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.

Ezra 7:14 Forasmuch as thou art sent of the king, and of his seven counsellors, to enquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

Ezra 7:15 And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation [is] in Jerusalem,

Ezra 7:16 And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which [is] in Jerusalem:

Ezra 7:17 That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which [is] in Jerusalem.

Ezra 7:18 And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

Ezra 7:19 The vessels also that are given thee for the service of the house of thy God, [those] deliver thou before the God of Jerusalem.

Ezra 7:20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king’s treasure house.

Ezra 7:21 And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

Ezra 7:22 Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [how much].

Ezra 7:23 Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

Ezra 7:24 Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

Ezra 7:25 And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

Ezra 7:26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

Ezra 7:27 Blessed [be] the LORD God of our fathers, which hath put [such a thing] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem:

Ezra 7:28 And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

Ezra 8:1 These [are] now the chief of their fathers, and [this is] the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

Ezra 8:2 Of the sons of Phinehas; Gershom: of the sons of Ithamar; Daniel: of the sons of David; Hattush.

Ezra 8:3 Of the sons of Shechaniah, of the sons of Pharosh; Zechariah: and with him were reckoned by genealogy of the males an hundred and fifty.

Ezra 8:4 Of the sons of Pahathmoab; Elihoenai the son of Zerahiah, and with him two hundred males.

Ezra 8:5 Of the sons of Shechaniah; the son of Jahaziel, and with him three hundred males.

Ezra 8:6 Of the sons also of Adin; Ebed the son of Jonathan, and with him fifty males.

Ezra 8:7 And of the sons of Elam; Jeshaiah the son of Athaliah, and with him seventy males.

Ezra 8:8 And of the sons of Shephatiah; Zebadiah the son of Michael, and with him fourscore males.

Ezra 8:9 Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males.

Ezra 8:10 And of the sons of Shelomith; the son of Josiphiah, and with him an hundred and threescore males.

Ezra 8:11 And of the sons of Bebai; Zechariah the son of Bebai, and with him twenty and eight males.

Ezra 8:12 And of the sons of Azgad; Johanan the son of Hakkatan, and with him an hundred and ten males.

Ezra 8:13 And of the last sons of Adonikam, whose names [are] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.

Ezra 8:14 Of the sons also of Bigvai; Uthai, and Zabbud, and with them seventy males.

Ezra 8:15 And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

Ezra 8:16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

Ezra 8:17 And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

Ezra 8:18 And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

Ezra 8:19 And Hashabiah, and with him Jeshaiah of the sons of Merari, his brethren and their sons, twenty;

Ezra 8:20 Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

Ezra 8:21 Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.

Ezra 8:22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.

Ezra 8:23 So we fasted and besought our God for this: and he was intreated of us.

Ezra 8:24 Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them, Ezra 8:25 And weighed unto them the silver, and the gold, and the vessels, [even] the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] present, had offered:

Ezra 8:26 I even weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, [and] of gold an hundred talents;

Ezra 8:27 Also twenty basons of gold, of a thousand drams; and two vessels of fine copper, precious as gold.

Ezra 8:28 And I said unto them, Ye [are] holy unto the LORD; the vessels [are] holy also; and the silver and the gold [are] a freewill offering unto the LORD God of your fathers.

Ezra 8:29 Watch ye, and keep [them], until ye weigh [them] before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

Ezra 8:30 So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring [them] to Jerusalem unto the house of our God.

Ezra 8:31 Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

Ezra 8:32 And we came to Jerusalem, and abode there three days.

Ezra 8:33 Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him [was] Eleazar the son of Phinehas; and with them [was] Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;

Ezra 8:34 By number [and] by weight of every one: and all the weight was written at that time.

Ezra 8:35 [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

Ezra 8:36 And they delivered the king’s commissions unto the king’s lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.

Ezra 9:1 Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Ezra 9:2 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass.

Ezra 9:3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonied.

Ezra 9:4 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice.

Ezra 9:5 And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

Ezra 9:6 And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens.

Ezra 9:7 Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

Ezra 9:8 And now for a little space grace hath been [shewed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

Ezra 9:9 For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

Ezra 9:10 And now, O our God, what shall we say after this? for we have forsaken thy commandments,

Ezra 9:11 Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

Ezra 9:12 Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.

Ezra 9:13 And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

Ezra 9:14 Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?

Ezra 9:15 O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.

Ezra 10:1 Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

Ezra 10:2 And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

Ezra 10:3 Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

Ezra 10:4 Arise; for [this] matter [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it].

Ezra 10:5 Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.

Ezra 10:6 Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

Ezra 10:7 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

Ezra 10:8 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

Ezra 10:9 Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.

Ezra 10:10 And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

Ezra 10:11 Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

Ezra 10:12 Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.

Ezra 10:13 But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

Ezra 10:14 Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

Ezra 10:15 Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.

Ezra 10:16 And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

Ezra 10:17 And they made an end with all the men that had taken strange wives by the first day of the first month.

Ezra 10:18 And among the sons of the priests there were found that had taken strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

Ezra 10:19 And they gave their hands that they would put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.

Ezra 10:20 And of the sons of Immer; Hanani, and Zebadiah.

Ezra 10:21 And of the sons of Harim; Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah.

Ezra 10:22 And of the sons of Pashur; Elioenai, Maaseiah, Ishmael, Nethaneel, Jozabad, and Elasah.

Ezra 10:23 Also of the Levites; Jozabad, and Shimei, and Kelaiah, (the same [is] Kelita,) Pethahiah, Judah, and Eliezer.

Ezra 10:24 Of the singers also; Eliashib: and of the porters; Shallum, and Telem, and Uri.

Ezra 10:25 Moreover of Israel: of the sons of Parosh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah.

Ezra 10:26 And of the sons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Eliah.

Ezra 10:27 And of the sons of Zattu; Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.

Ezra 10:28 Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, [and] Athlai.

Ezra 10:29 And of the sons of Bani; Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth.

Ezra 10:30 And of the sons of Pahathmoab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh.

Ezra 10:31 And [of] the sons of Harim; Eliezer, Ishijah, Malchiah, Shemaiah, Shimeon,

Ezra 10:32 Benjamin, Malluch, [and] Shemariah.

Ezra 10:33 Of the sons of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, [and] Shimei.

Ezra 10:34 Of the sons of Bani; Maadai, Amram, and Uel,

Ezra 10:35 Benaiah, Bedeiah, Chelluh,

Ezra 10:36 Vaniah, Meremoth, Eliashib,

Ezra 10:37 Mattaniah, Mattenai, and Jaasau,

Ezra 10:38 And Bani, and Binnui, Shimei,

Ezra 10:39 And Shelemiah, and Nathan, and Adaiah,

Ezra 10:40 Machnadebai, Shashai, Sharai,

Ezra 10:41 Azareel, and Shelemiah, Shemariah,

Ezra 10:42 Shallum, Amariah, [and] Joseph.

Ezra 10:43 Of the sons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah.

Ezra 10:44 All these had taken strange wives: and [some] of them had wives by whom they had children.

Nehemiah

1:1 The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,

Nehemiah 1:2 That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

Nehemiah 1:3 And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach:

the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.

Nehemiah 1:4 And it came to pass, when I heard these words, that I sat down and wept, and mourned [certain] days, and fasted, and prayed before the God of heaven,

Nehemiah 1:5 And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:

Nehemiah 1:6 Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

Nehemiah 1:7 We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.

Nehemiah 1:8 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, [If] ye transgress, I will scatter you abroad among the nations:

Nehemiah 1:9 But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

Nehemiah 1:10 Now these [are] thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

Nehemiah 1:11 O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

Nehemiah 2:1 And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not been [beforetime] sad in his presence.

Nehemiah 2:2 Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

Nehemiah 2:3 And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

Nehemiah 2:4 Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

Nehemiah 2:5 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

Nehemiah 2:6 And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

Nehemiah 2:7 Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

Nehemiah 2:8 And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

Nehemiah 2:9 Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

Nehemiah 2:10 When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard [of it], it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.

Nehemiah 2:11 So I came to Jerusalem, and was there three days.

Nehemiah 2:12 And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

Nehemiah 2:13 And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

Nehemiah 2:14 Then I went on to the gate of the fountain, and to the king's pool: but [there was] no place for the beast [that was] under me to pass.

Nehemiah 2:15 Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.

Nehemiah 2:16 And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

Nehemiah 2:17 Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

Nehemiah 2:18 Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

Nehemiah 2:19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, What [is] this thing that ye do? will ye rebel against the king?

Nehemiah 2:20 Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.

Nehemiah 3:1 Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

Nehemiah 3:2 And next unto him builded the men of Jericho. And next to them builded Zaccur the son of Imri.

Nehemiah 3:3 But the fish gate did the sons of Hassenaah build, who [also] laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

Nehemiah 3:4 And next unto them repaired Meremoth the son of Urijah, the son of Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next unto them repaired Zadok the son of Baana.

Nehemiah 3:5 And next unto them the Tekoites repaired; but their nobles put not their necks to the work of their Lord.

Nehemiah 3:6 Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

Nehemiah 3:7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river.

Nehemiah 3:8 Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of [one of] the apothecaries, and they fortified Jerusalem unto the broad wall.

Nehemiah 3:9 And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.

Nehemiah 3:10 And next unto them repaired Jedaiah the son of Harumaph, even over against his house. And next unto him repaired Hattush the son of Hashabniah.

Nehemiah 3:11 Malchijah the son of Harim, and Hashub the son of Pahathmoab, repaired the other piece, and the tower of the furnaces.

Nehemiah 3:12 And next unto him repaired Shallum the son of Halohesh, the ruler of the half part of Jerusalem, he and his daughters.

Nehemiah 3:13 The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.

Nehemiah 3:14 But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

Nehemiah 3:15 But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

Nehemiah 3:16 After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto [the place] over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.

Nehemiah 3:17 After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.

Nehemiah 3:18 After him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah.

Nehemiah 3:19 And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the turning [of the wall].

Nehemiah 3:20 After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.

Nehemiah 3:21 After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib.

Nehemiah 3:22 And after him repaired the priests, the men of the plain.

Nehemiah 3:23 After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house.

Nehemiah 3:24 After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning [of the wall], even unto the corner.

Nehemiah 3:25 Palal the son of Uzai, over against the turning [of the wall], and the tower which lieth out from the king's high house, that [was] by the court of the prison. After him Pedaiah the son of Parosh.

Nehemiah 3:26 Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

Nehemiah 3:27 After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.

Nehemiah 3:28 From above the horse gate repaired the priests, every one over against his house.

Nehemiah 3:29 After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

Nehemiah 3:30 After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber.

Nehemiah 3:31 After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.

Nehemiah 3:32 And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.

Nehemiah 4:1 But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

Nehemiah 4:2 And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

Nehemiah 4:3 Now Tobiah the Ammonite [was] by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.

Nehemiah 4:4 Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity:

Nehemiah 4:5 And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked [thee] to anger before the builders.

Nehemiah 4:6 So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

Nehemiah 4:7 But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,

Nehemiah 4:8 And conspired all of them together to come [and] to fight against Jerusalem, and to hinder it.

Nehemiah 4:9 Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

Nehemiah 4:10 And Judah said, The strength of the bearers of burdens is decayed, and [there is] much rubbish; so that we are not able to build the wall.

Nehemiah 4:11 And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

Nehemiah 4:12 And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].

Nehemiah 4:13 Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.

Nehemiah 4:14 And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, [which is] great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.

Nehemiah 4:15 And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

Nehemiah 4:16 And it came to pass from that time forth, [that] the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah.

Nehemiah 4:17 They which builded on the wall, and they that bare burdens, with those that laded, [every one] with one of his hands wrought in the work, and with the other [hand] held a weapon.

Nehemiah 4:18 For the builders, every one had his sword girded by his side, and [so] builded. And he that sounded the trumpet [was] by me.

Nehemiah 4:19 And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated upon the wall, one far from another.

Nehemiah 4:20 In what place [therefore] ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

Nehemiah 4:21 So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared.

Nehemiah 4:22 Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

Nehemiah 4:23 So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

Nehemiah 5:1 And there was a great cry of the people and of their wives against their brethren the Jews.

Nehemiah 5:2 For there were that said, We, our sons, and our daughters, [are] many: therefore we take up corn [for them], that we may eat, and live.

Nehemiah 5:3 [Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

Nehemiah 5:4 There were also that said, We have borrowed money for the king's tribute, [and that upon] our lands and vineyards.

Nehemiah 5:5 Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

Nehemiah 5:6 And I was very angry when I heard their cry and these words.

Nehemiah 5:7 Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.

Nehemiah 5:8 And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].

Nehemiah 5:9 Also I said, It [is] not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

Nehemiah 5:10 I likewise, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.

Nehemiah 5:11 Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

Nehemiah 5:12 Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

Nehemiah 5:13 Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

Nehemiah 5:14 Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

Nehemiah 5:15 But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

Nehemiah 5:16 Yea, also I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered thither unto the work.

Nehemiah 5:17 Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

Nehemiah 5:18 Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

Nehemiah 5:19 Think upon me, my God, for good, [according] to all that I have done for this people.

Nehemiah 6:1 Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; (though at that time I had not set up the doors upon the gates;)

Nehemiah 6:2 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

Nehemiah 6:3 And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

Nehemiah 6:4 Yet they sent unto me four times after this sort; and I answered them after the same manner.

Nehemiah 6:5 Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

Nehemiah 6:6 Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

Nehemiah 6:7 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

Nehemiah 6:8 Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

Nehemiah 6:9 For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, [O God], strengthen my hands.

Nehemiah 6:10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

Nehemiah 6:11 And I said, Should such a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in.

Nehemiah 6:12 And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.

Nehemiah 6:13 Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [matter] for an evil report, that they might reproach me.

Nehemiah 6:14 My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

Nehemiah 6:15 So the wall was finished in the twenty and fifth [day] of [the month] Elul, in fifty and two days.

Nehemiah 6:16 And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

Nehemiah 6:17 Moreover in those days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.

Nehemiah 6:18 For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

Nehemiah 6:19 Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

Nehemiah 7:1 Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

Nehemiah 7:2 That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he [was] a faithful man, and feared God above many.

Nehemiah 7:3 And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

Nehemiah 7:4 Now the city [was] large and great: but the people [were] few therein, and the houses [were] not builded.

Nehemiah 7:5 And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

Nehemiah 7:6 These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

Nehemiah 7:7 Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, [I say], of the men of the people of Israel [was this];

Nehemiah 7:8 The children of Parosh, two thousand an hundred seventy and two.

Nehemiah 7:9 The children of Shephatiah, three hundred seventy and two.

Nehemiah 7:10 The children of Arah, six hundred fifty and two.

Nehemiah 7:11 The children of Pahathmoab, of the children of Jeshua and Joab, two thousand and eight hundred [and] eighteen.

Nehemiah 7:12 The children of Elam, a thousand two hundred fifty and four.

Nehemiah 7:13 The children of Zattu, eight hundred forty and five.

Nehemiah 7:14 The children of Zaccai, seven hundred and threescore.

Nehemiah 7:15 The children of Binnui, six hundred forty and eight.

Nehemiah 7:16 The children of Bebai, six hundred twenty and eight.

Nehemiah 7:17 The children of Azgad, two thousand three hundred twenty and two.

Nehemiah 7:18 The children of Adonikam, six hundred threescore and seven.

Nehemiah 7:19 The children of Bigvai, two thousand threescore and seven.

Nehemiah 7:20 The children of Adin, six hundred fifty and five.

Nehemiah 7:21 The children of Ater of Hezekiah, ninety and eight.

Nehemiah 7:22 The children of Hashum, three hundred twenty and eight.

Nehemiah 7:23 The children of Bezai, three hundred twenty and four.

Nehemiah 7:24 The children of Hariph, an hundred and twelve.

Nehemiah 7:25 The children of Gibeon, ninety and five.

Nehemiah 7:26 The men of Bethlehem and Netophah, an hundred fourscore and eight.

Nehemiah 7:27 The men of Anathoth, an hundred twenty and eight.

Nehemiah 7:28 The men of Bethazmaveth, forty and two.

Nehemiah 7:29 The men of Kirjathjearim, Chephirah, and Beeroth, seven hundred forty and three.

Nehemiah 7:30 The men of Ramah and Geba, six hundred twenty and one.

Nehemiah 7:31 The men of Michmas, an hundred and twenty and two.

Nehemiah 7:32 The men of Bethel and Ai, an hundred twenty and three.

Nehemiah 7:33 The men of the other Nebo, fifty and two.

Nehemiah 7:34 The children of the other Elam, a thousand two hundred fifty and four.

Nehemiah 7:35 The children of Harim, three hundred and twenty.

Nehemiah 7:36 The children of Jericho, three hundred forty and five.

Nehemiah 7:37 The children of Lod, Hadid, and Ono, seven hundred twenty and one.

Nehemiah 7:38 The children of Senaah, three thousand nine hundred and thirty.

Nehemiah 7:39 The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

Nehemiah 7:40 The children of Immer, a thousand fifty and two.

Nehemiah 7:41 The children of Pashur, a thousand two hundred forty and seven.

Nehemiah 7:42 The children of Harim, a thousand and seventeen.

Nehemiah 7:43 The Levites: the children of Jeshua, of Kadmiel, [and] of the children of Hodevah, seventy and four.

Nehemiah 7:44 The singers: the children of Asaph, an hundred forty and eight.

Nehemiah 7:45 The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.

Nehemiah 7:46 The Nethinims: the children of Ziha, the children of Hashupha, the children of Tabbaoth,

Nehemiah 7:47 The children of Keros, the children of Sia, the children of Padon,

Nehemiah 7:48 The children of Lebana, the children of Hagaba, the children of Shalmai,

Nehemiah 7:49 The children of Hanan, the children of Giddel, the children of Gahar,

Nehemiah 7:50 The children of Reaiah, the children of Rezin, the children of Nekoda,

Nehemiah 7:51 The children of Gazzam, the children of Uzza, the children of Phaseah,

Nehemiah 7:52 The children of Besai, the children of Meunim, the children of Nephishesim,

Nehemiah 7:53 The children of Bakbuk, the children of Hakupha, the children of Harhur,

Nehemiah 7:54 The children of Bazlith, the children of Mehida, the children of Harsha,

Nehemiah 7:55 The children of Barkos, the children of Sisera, the children of Tamah,

Nehemiah 7:56 The children of Neziah, the children of Hatipha.

Nehemiah 7:57 The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Perida,

Nehemiah 7:58 The children of Jaala, the children of Darkon, the children of Giddel,

Nehemiah 7:59 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of Amon.

Nehemiah 7:60 All the Nethinims, and the children of Solomon's servants, [were] three hundred ninety and two.

Nehemiah 7:61 And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not shew their father's house, nor their seed, whether they [were] of Israel.

Nehemiah 7:62 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and two.

Nehemiah 7:63 And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took [one] of the daughters of Barzillai the Gileadite to wife, and was called after their name.

Nehemiah 7:64 These sought their register [among] those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.

Nehemiah 7:65 And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.

Nehemiah 7:66 The whole congregation together [was] forty and two thousand three hundred and threescore,

Nehemiah 7:67 Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

Nehemiah 7:68 Their horses, seven hundred thirty and six: their mules, two hundred forty and five:

Nehemiah 7:69 [Their] camels, four hundred thirty and five: six thousand seven hundred and twenty asses.

Nehemiah 7:70 And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basons, five hundred and thirty priests' garments.

Nehemiah 7:71 And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.

Nehemiah 7:72 And [that] which the rest of the people gave [was] twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven priests' garments.

Nehemiah 7:73 So the priests, and the Levites, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.

Nehemiah 8:1 And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

Nehemiah 8:2 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

Nehemiah 8:3 And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

Nehemiah 8:4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

Nehemiah 8:5 And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

Nehemiah 8:6 And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the ground.

Nehemiah 8:7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Nehemiah 8:8 So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

Nehemiah 8:9 And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

Nehemiah 8:10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

Nehemiah 8:11 So the Levites stilled all the people, saying, Hold your peace, for the day [is] holy; neither be ye grieved.

Nehemiah 8:12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

Nehemiah 8:13 And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

Nehemiah 8:14 And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

Nehemiah 8:15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

Nehemiah 8:16 So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

Nehemiah 8:17 And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

Nehemiah 8:18 Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

Nehemiah 9:1 Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.

Nehemiah 9:2 And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

Nehemiah 9:3 And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

Nehemiah 9:4 Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God.

Nehemiah 9:5 Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said, Stand up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.

Nehemiah 9:6 Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.

Nehemiah 9:7 Thou [art] the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;

Nehemiah 9:8 And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I say], to his seed, and hast performed thy words; for thou [art] righteous:

Nehemiah 9:9 And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea;

Nehemiah 9:10 And shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.

Nehemiah 9:11 And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.

Nehemiah 9:12 Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

Nehemiah 9:13 Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:

Nehemiah 9:14 And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

Nehemiah 9:15 And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.

Nehemiah 9:16 But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments,

Nehemiah 9:17 And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

Nehemiah 9:18 Yea, when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations;

Nehemiah 9:19 Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go.

Nehemiah 9:20 Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

Nehemiah 9:21 Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not.

Nehemiah 9:22 Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

Nehemiah 9:23 Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess [it].

Nehemiah 9:24 So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.

Nehemiah 9:25 And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

Nehemiah 9:26 Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

Nehemiah 9:27 Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

Nehemiah 9:28 But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

Nehemiah 9:29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear.

Nehemiah 9:30 Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

Nehemiah 9:31 Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou [art] a gracious and merciful God.

Nehemiah 9:32 Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

Nehemiah 9:33 Howbeit thou [art] just in all that is brought upon us; for thou hast done right, but we have done wickedly:

Nehemiah 9:34 Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

Nehemiah 9:35 For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.

Nehemiah 9:36 Behold, we [are] servants this day, and [for] the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we [are] servants in it:

Nehemiah 9:37 And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

Nehemiah 9:38 And because of all this we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, seal [unto it].

Nehemiah 10:1 Now those that sealed [were], Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah,

Nehemiah 10:2 Seraiah, Azariah, Jeremiah,

Nehemiah 10:3 Pashur, Amariah, Malchijah,

Nehemiah 10:4 Hattush, Shebaniah, Malluch,

Nehemiah 10:5 Harim, Meremoth, Obadiah,

Nehemiah 10:6 Daniel, Ginnethon, Baruch,

Nehemiah 10:7 Meshullam, Abijah, Mijamin,

Nehemiah 10:8 Maaziah, Bilgai, Shemaiah: these [were] the priests.

Nehemiah 10:9 And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

Nehemiah 10:10 And their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan,

Nehemiah 10:11 Micha, Rehob, Hashabiah,

Nehemiah 10:12 Zaccur, Sherebiah, Shebaniah,

Nehemiah 10:13 Hodijah, Bani, Beninu.

Nehemiah 10:14 The chief of the people; Parosh, Pahathmoab, Elam, Zatthu, Bani,

Nehemiah 10:15 Bunni, Azgad, Bebai,

Nehemiah 10:16 Adonijah, Bigvai, Adin,

Nehemiah 10:17 Ater, Hizkijah, Azzur,

Nehemiah 10:18 Hodijah, Hashum, Bezai,

Nehemiah 10:19 Hariph, Anathoth, Nebai,

Nehemiah 10:20 Magpiash, Meshullam, Hezir,

Nehemiah 10:21 Meshezabeel, Zadok, Jaddua,

Nehemiah 10:22 Pelatiah, Hanan, Anaiah,

Nehemiah 10:23 Hoshea, Hananiah, Hashub, Nehemiah 10:24 Hallohesh, Pileha, Shobek,

Nehemiah 10:25 Rehum, Hashabnah, Maaseiah,

Nehemiah 10:26 And Ahijah, Hanan, Anan,

Nehemiah 10:27 Malluch, Harim, Baanah.

Nehemiah 10:28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

Nehemiah 10:29 They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

Nehemiah 10:30 And that we would not give our daughters unto the people of the land, nor take their daughters for our sons:

Nehemiah 10:31 And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

Nehemiah 10:32 Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

Nehemiah 10:33 For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.

Nehemiah 10:34 And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

Nehemiah 10:35 And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

Nehemiah 10:36 Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

Nehemiah 10:37 And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

Nehemiah 10:38 And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.

Nehemiah 10:39 For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

Nehemiah 11:1 And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

Nehemiah 11:2 And the people blessed all the men, that willingly offered themselves to dwell at Jerusalem.

Nehemiah 11:3 Now these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon’s servants.

Nehemiah 11:4 And at Jerusalem dwelt [certain] of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;

Nehemiah 11:5 And Maaseiah the son of Baruch, the son of Colhozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni.

Nehemiah 11:6 All the sons of Perez that dwelt at Jerusalem [were] four hundred threescore and eight valiant men.

Nehemiah 11:7 And these [are] the sons of Benjamin; Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jesaiah.

Nehemiah 11:8 And after him Gabbai, Sallai, nine hundred twenty and eight.

Nehemiah 11:9 And Joel the son of Zichri [was] their overseer: and Judah the son of Senuah [was] second over the city.

Nehemiah 11:10 Of the priests: Jedaiah the son of Joiarib, Jachin.

Nehemiah 11:11 Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, [was] the ruler of the house of God.

Nehemiah 11:12 And their brethren that did the work of the house [were] eight hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah,

Nehemiah 11:13 And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,

Nehemiah 11:14 And their brethren, mighty men of valour, an hundred twenty and eight: and their overseer [was] Zabdiel, the son of [one of] the great men.

Nehemiah 11:15 Also of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

Nehemiah 11:16 And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.

Nehemiah 11:17 And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

Nehemiah 11:18 All the Levites in the holy city [were] two hundred fourscore and four.

Nehemiah 11:19 Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, [were] an hundred seventy and two.

Nehemiah 11:20 And the residue of Israel, of the priests, [and] the Levites, [were] in all the cities of Judah, every one in his inheritance.

Nehemiah 11:21 But the Nethinims dwelt in Ophel: and Ziha and Gispa [were] over the Nethinims.

Nehemiah 11:22 The overseer also of the Levites at Jerusalem [was] Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers [were] over the business of the house of God.

Nehemiah 11:23 For [it was] the king’s commandment concerning them, that a certain portion should be for the singers, due for every day.

Nehemiah 11:24 And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, [was] at the king’s hand in all matters concerning the people.

Nehemiah 11:25 And for the villages, with their fields, [some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof,

Nehemiah 11:26 And at Jeshua, and at Moladah, and at Bethphelet,

Nehemiah 11:27 And at Hazarshual, and at Beersheba, and [in] the villages thereof,

Nehemiah 11:28 And at Ziklag, and at Mekonah, and in the villages thereof, Nehemiah 11:29 And at Enrimmon, and at Zareah, and at Jarmuth,

Nehemiah 11:30 Zanoah, Adullam, and [in] their villages, at Lachish, and the fields thereof, at Azekah, and [in] the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom.

Nehemiah 11:31 The children also of Benjamin from Geba [dwelt] at Michmash, and Aija, and Bethel, and [in] their villages,

Nehemiah 11:32 [And] at Anathoth, Nob, Ananiah,

Nehemiah 11:33 Hazor, Ramah, Gittaim,

Nehemiah 11:34 Hadid, Zeboim, Neballat,

Nehemiah 11:35 Lod, and Ono, the valley of craftsmen.

Nehemiah 11:36 And of the Levites [were] divisions [in] Judah, [and] in Benjamin.

Nehemiah 12:1 Now these [are] the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

Nehemiah 12:2 Amariah, Malluch, Hattush,

Nehemiah 12:3 Shechaniah, Rehum, Meremoth,

Nehemiah 12:4 Iddo, Ginnetho, Abijah,

Nehemiah 12:5 Miamin, Maadiah, Bilgah,

Nehemiah 12:6 Shemaiah, and Joiarib, Jedaiah,

Nehemiah 12:7 Sallu, Amok, Hilkiah, Jedaiah. These [were] the chief of the priests and of their brethren in the days of Jeshua.

Nehemiah 12:8 Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, [and] Mattaniah, [which was] over the thanksgiving, he and his brethren.

Nehemiah 12:9 Also Bakbukiah and Unni, their brethren, [were] over against them in the watches.

Nehemiah 12:10 And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada,

Nehemiah 12:11 And Joiada begat Jonathan, and Jonathan begat Jaddua.

Nehemiah 12:12 And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;

Nehemiah 12:13 Of Ezra, Meshullam; of Amariah, Jehohanan;

Nehemiah 12:14 Of Melicu, Jonathan; of Shebaniah, Joseph;

Nehemiah 12:15 Of Harim, Adna; of Meraioth, Helkai;

Nehemiah 12:16 Of Iddo, Zechariah; of Ginnethon, Meshullam;

Nehemiah 12:17 Of Abijah, Zichri; of Miniamin, of Moadiah, Piltai;

Nehemiah 12:18 Of Bilgah, Shammua; of Shemaiah, Jehonathan;

Nehemiah 12:19 And of Joiarib, Mattenai; of Jedaiah, Uzzi;

Nehemiah 12:20 Of Sallai, Kallai; of Amok, Eber;

Nehemiah 12:21 Of Hilkiah, Hashabiah; of Jedaiah, Nethaneel.

Nehemiah 12:22 The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

Nehemiah 12:23 The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

Nehemiah 12:24 And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, ward over against ward.

Nehemiah 12:25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [were] porters keeping the ward at the thresholds of the gates.

Nehemiah 12:26 These [were] in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

Nehemiah 12:27 And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

Nehemiah 12:28 And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

Nehemiah 12:29 Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

Nehemiah 12:30 And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.

Nehemiah 12:31 Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:

Nehemiah 12:32 And after them went Hoshaiah, and half of the princes of Judah,

Nehemiah 12:33 And Azariah, Ezra, and Meshullam,

Nehemiah 12:34 Judah, and Benjamin, and Shemaiah, and Jeremiah,

Nehemiah 12:35 And [certain] of the priests’ sons with trumpets; [namely], Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:

Nehemiah 12:36 And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them.

Nehemiah 12:37 And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

Nehemiah 12:38 And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;

Nehemiah 12:39 And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

Nehemiah 12:40 So stood the two [companies of them that gave] thanks in the house of God, and I, and the half of the rulers with me:

Nehemiah 12:41 And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, [and] Hananiah, with trumpets;

Nehemiah 12:42 And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah [their] overseer.

Nehemiah 12:43 Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

Nehemiah 12:44 And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

Nehemiah 12:45 And both the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son.

Nehemiah 12:46 For in the days of David and Asaph of old [there were] chief of the singers, and songs of praise and thanksgiving unto God.

Nehemiah 12:47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

Nehemiah 13:1 On that day they read in the book of Moses in the audience of the people; and therein was found written, that the

Ammonite and the Moabite should not come into the congregation of God for ever;

Nehemiah 13:2 Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.

Nehemiah 13:3 Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

Nehemiah 13:4 And before this, Eliashib the priest, having the oversight of the chamber of the house of our God, [was] allied unto Tobiah:

Nehemiah 13:5 And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.

Nehemiah 13:6 But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

Nehemiah 13:7 And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

Nehemiah 13:8 And it grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber.

Nehemiah 13:9 Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense.

Nehemiah 13:10 And I perceived that the portions of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

Nehemiah 13:11 Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

Nehemiah 13:12 Then brought all Judah the tithe of the corn and the new wine and the oil unto the treasuries.

Nehemiah 13:13 And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office [was] to distribute unto their brethren.

Nehemiah 13:14 Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

Nehemiah 13:15 In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

Nehemiah 13:16 There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

Nehemiah 13:17 Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

Nehemiah 13:18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

Nehemiah 13:19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

Nehemiah 13:20 So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.

Nehemiah 13:21 Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

Nehemiah 13:22 And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

Nehemiah 13:23 In those days also saw I Jews [that] had married wives of Ashdod, of Ammon, [and] of Moab:

Nehemiah 13:24 And their children spake half in the speech of Ashdod, and could not speak in the Jews’ language, but according to the language of each people.

Nehemiah 13:25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

Nehemiah 13:26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

Nehemiah 13:27 Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?

Nehemiah 13:28 And [one] of the sons of Joiada, the son of Eliashib the high priest, [was] son in law to Sanballat the Horonite: therefore I chased him from me.

Nehemiah 13:29 Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

Nehemiah 13:30 Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;

Nehemiah 13:31 And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good.

Esther

1:1 Now it came to pass in the days of Ahasuerus, (this [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:)

Esther 1:2 [That] in those days, when the king Ahasuerus sat on the throne of his kingdom, which [was] in Shushan the palace,

Esther 1:3 In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, [being] before him:

Esther 1:4 When he shewed the riches of his glorious kingdom and the honour of his excellent majesty many days, [even] an hundred and fourscore days.

Esther 1:5 And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

Esther 1:6 [Where were] white, green, and blue, [hangings], fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds [were of] gold and silver, upon a pavement of red, and blue, and white, and black, marble.

Esther 1:7 And they gave [them] drink in vessels of gold, (the vessels being diverse one from another,) and royal wine in abundance, according to the state of the king.

Esther 1:8 And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

Esther 1:9 Also Vashti the queen made a feast for the women [in] the royal house which [belonged] to king Ahasuerus.

Esther 1:10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,

Esther 1:11 To bring Vashti the queen before the king with the crown royal, to shew the people and the princes her beauty: for she [was] fair to look on.

Esther 1:12 But the queen Vashti refused to come at the king's commandment by [his] chamberlains: therefore was the king very wroth, and his anger burned in him.

Esther 1:13 Then the king said to the wise men, which knew the times, (for so [was] the king's manner toward all that knew law and judgment:

Esther 1:14 And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;)

Esther 1:15 What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

Esther 1:16 And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

Esther 1:17 For [this] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

Esther 1:18 [Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.

Esther 1:19 If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

Esther 1:20 And when the king's decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall give to their husbands honour, both to great and small.

Esther 1:21 And the saying pleased the king and the princes; and the king did according to the word of Memucan:

Esther 1:22 For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

Esther 2:1 After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

Esther 2:2 Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:

Esther 2:3 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

Esther 2:4 And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

Esther 2:5 [Now] in Shushan the palace there was a certain Jew, whose name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

Esther 2:6 Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

Esther 2:7 And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

Esther 2:8 So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

Esther 2:9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

Esther 2:10 Esther had not shewed her people nor her kindred: for Mordecai had charged her that she should not shew [it].

Esther 2:11 And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.

Esther 2:12 Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;)

Esther 2:13 Then thus came [every] maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

Esther 2:14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

Esther 2:15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

Esther 2:16 So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which [is] the month Tebeth, in the seventh year of his reign.

Esther 2:17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

Esther 2:18 Then the king made a great feast unto all his princes and his servants, [even] Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.

Esther 2:19 And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.

Esther 2:20 Esther had not [yet] shewed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

Esther 2:21 In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

Esther 2:22 And the thing was known to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.

Esther 2:23 And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

Esther 3:1 After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him.

Esther 3:2 And all the king's servants, that [were] in the king's gate, bowed, and reverenced Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.

Esther 3:3 Then the king’s servants, which [were] in the king’s gate, said unto Mordecai, Why transgressest thou the king’s commandment?

Esther 3:4 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai’s matters would stand: for he had told them that he [was] a Jew.

Esther 3:5 And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

Esther 3:6 And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

Esther 3:7 In the first month, that [is], the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

Esther 3:8 And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king’s laws: therefore it [is] not for the king’s profit to suffer them.

Esther 3:9 If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king’s treasuries.

Esther 3:10 And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews’ enemy.

Esther 3:11 And the king said unto Haman, The silver [is] given to thee, the people also, to do with them as it seemeth good to thee.

Esther 3:12 Then were the king’s scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king’s lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king’s ring.

Esther 3:13 And the letters were sent by posts into all the king’s provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

Esther 3:14 The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day.

Esther 3:15 The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

Esther 4:1 When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

Esther 4:2 And came even before the king's gate: for none [might] enter into the king's gate clothed with sackcloth.

Esther 4:3 And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

Esther 4:4 So Esther's maids and her chamberlains came and told [it] her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not.

Esther 4:5 Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

Esther 4:6 So Hatach went forth to Mordecai unto the street of the city, which [was] before the king's gate.

Esther 4:7 And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

Esther 4:8 Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to shew [it] unto Esther, and to declare [it] unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

Esther 4:9 And Hatach came and told Esther the words of Mordecai.

Esther 4:10 Again Esther spake unto Hatach, and gave him commandment unto Mordecai;

Esther 4:11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

Esther 4:12 And they told to Mordecai Esther's words.

Esther 4:13 Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

Esther 4:14 For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

Esther 4:15 Then Esther bade [them] return Mordecai [this answer],

Esther 4:16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

Esther 4:17 So Mordecai went his way, and did according to all that Esther had commanded him.

Esther 5:1 Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

Esther 5:2 And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

Esther 5:3 Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom.

Esther 5:4 And Esther answered, If [it seem] good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

Esther 5:5 Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

Esther 5:6 And the king said unto Esther at the banquet of wine, What [is] thy petition? and it shall be granted thee: and what [is] thy request? even to the half of the kingdom it shall be performed.

Esther 5:7 Then answered Esther, and said, My petition and my request [is];

Esther 5:8 If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

Esther 5:9 Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

Esther 5:10 Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.

Esther 5:11 And Haman told them of the glory of his riches, and the multitude of his children, and all [the things] wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.

Esther 5:12 Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

Esther 5:13 Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

Esther 5:14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

Esther 6:1 On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.

Esther 6:2 And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

Esther 6:3 And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

Esther 6:4 And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

Esther 6:5 And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.

Esther 6:6 So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

Esther 6:7 And Haman answered the king, For the man whom the king delighteth to honour,

Esther 6:8 Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

Esther 6:9 And let this apparel and horse be delivered to the hand of one of the king’s most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

Esther 6:10 Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king’s gate: let nothing fail of all that thou hast spoken.

Esther 6:11 Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

Esther 6:12 And Mordecai came again to the king’s gate. But Haman hasted to his house mourning, and having his head covered.

Esther 6:13 And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

Esther 6:14 And while they [were] yet talking with him, came the king’s chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared.

Esther 7:1 So the king and Haman came to banquet with Esther the queen.

Esther 7:2 And the king said again unto Esther on the second day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [even] to the half of the kingdom.

Esther 7:3 Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

Esther 7:4 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king’s damage.

Esther 7:5 Then the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so?

Esther 7:6 And Esther said, The adversary and enemy [is] this wicked Haman. Then Haman was afraid before the king and the queen.

Esther 7:7 And the king arising from the banquet of wine in his wrath [went] into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

Esther 7:8 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

Esther 7:9 And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

Esther 7:10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

Esther 8:1 On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he [was] unto her.

Esther 8:2 And the king took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

Esther 8:3 And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

Esther 8:4 Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,

Esther 8:5 And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

Esther 8:6 For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

Esther 8:7 Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

Esther 8:8 Write ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

Esther 8:9 Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

Esther 8:10 And he wrote in the king Ahasuerus' name, and sealed [it] with the king's ring, and sent letters by posts on horseback, [and] riders on mules, camels, [and] young dromedaries:

Esther 8:11 Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

Esther 8:12 Upon one day in all the provinces of king Ahasuerus, [namely], upon the thirteenth [day] of the twelfth month, which [is] the month Adar.

Esther 8:13 The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

Esther 8:14 [So] the posts that rode upon mules [and] camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

Esther 8:15 And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

Esther 8:16 The Jews had light, and gladness, and joy, and honour.

Esther 8:17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

Esther 9:1 Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)

Esther 9:2 The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

Esther 9:3 And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

Esther 9:4 For Mordecai [was] great in the king’s house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

Esther 9:5 Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

Esther 9:6 And in Shushan the palace the Jews slew and destroyed five hundred men.

Esther 9:7 And Parshandatha, and Dalphon, and Aspatha,

Esther 9:8 And Poratha, and Adalia, and Aridatha,

Esther 9:9 And Parmashta, and Arisai, and Aridai, and Vajezatha,

Esther 9:10 The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand.

Esther 9:11 On that day the number of those that were slain in Shushan the palace was brought before the king.

Esther 9:12 And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king’s provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

Esther 9:13 Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day’s decree, and let Haman’s ten sons be hanged upon the gallows.

Esther 9:14 And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman’s ten sons.

Esther 9:15 For the Jews that [were] in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

Esther 9:16 But the other Jews that [were] in the king’s provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

Esther 9:17 On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.

Esther 9:18 But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

Esther 9:19 Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

Esther 9:20 And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

Esther 9:21 To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

Esther 9:22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

Esther 9:23 And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

Esther 9:24 Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

Esther 9:25 But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

Esther 9:26 Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

Esther 9:27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

Esther 9:28 And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

Esther 9:29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

Esther 9:30 And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

Esther 9:31 To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

Esther 9:32 And the decree of Esther confirmed these matters of Purim; and it was written in the book.

Esther 10:1 And the king Ahasuerus laid a tribute upon the land, and [upon] the isles of the sea.

Esther 10:2 And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?

Esther 10:3 For Mordecai the Jew [was] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

Job

1:1 There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

Job 1:2 And there were born unto him seven sons and three daughters.

Job 1:3 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.

Job 1:4 And his sons went and feasted [in their] houses, every one his day; and sent and called for their three sisters to eat and to drink with them.

Job 1:5 And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

Job 1:6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

Job 1:7 And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Job 1:8 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

Job 1:9 Then Satan answered the LORD, and said, Doth Job fear God for nought?

Job 1:10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

Job 1:11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

Job 1:12 And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

Job 1:13 And there was a day when his sons and his daughters [were] eating and drinking wine in their eldest brother’s house:

Job 1:14 And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

Job 1:15 And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

Job 1:16 While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

Job 1:17 While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

Job 1:18 While he [was] yet speaking, there came also another, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother’s house:

Job 1:19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

Job 1:20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

Job 1:21 And said, Naked came I out of my mother’s womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

Job 1:22 In all this Job sinned not, nor charged God foolishly.

Job 2:1 Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

Job 2:2 And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Job 2:3 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

Job 2:4 And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

Job 2:5 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

Job 2:6 And the LORD said unto Satan, Behold, he [is] in thine hand; but save his life.

Job 2:7 So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

Job 2:8 And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

Job 2:9 Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

Job 2:10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

Job 2:11 Now when Job’s three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

Job 2:12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

Job 2:13 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.

Job 3:1 After this opened Job his mouth, and cursed his day.

Job 3:2 And Job spake, and said,

Job 3:3 Let the day perish wherein I was born, and the night [in which] it was said, There is a man child conceived.

Job 3:4 Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

Job 3:5 Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

Job 3:6 As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

Job 3:7 Lo, let that night be solitary, let no joyful voice come therein.

Job 3:8 Let them curse it that curse the day, who are ready to raise up their mourning.

Job 3:9 Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it see the dawning of the day:

Job 3:10 Because it shut not up the doors of my [mother's] womb, nor hid sorrow from mine eyes.

Job 3:11 Why died I not from the womb? [why] did I [not] give up the ghost when I came out of the belly?

Job 3:12 Why did the knees prevent me? or why the breasts that I should suck?

Job 3:13 For now should I have lain still and been quiet, I should have slept: then had I been at rest,

Job 3:14 With kings and counsellors of the earth, which built desolate places for themselves;

Job 3:15 Or with princes that had gold, who filled their houses with silver:

Job 3:16 Or as an hidden untimely birth I had not been; as infants [which] never saw light.

Job 3:17 There the wicked cease [from] troubling; and there the weary be at rest.

Job 3:18 [There] the prisoners rest together; they hear not the voice of the oppressor.

Job 3:19 The small and great are there; and the servant [is] free from his master.

Job 3:20 Wherefore is light given to him that is in misery, and life unto the bitter [in] soul;

Job 3:21 Which long for death, but it [cometh] not; and dig for it more than for hid treasures;

Job 3:22 Which rejoice exceedingly, [and] are glad, when they can find the grave?

Job 3:23 [Why is light given] to a man whose way is hid, and whom God hath hedged in?

Job 3:24 For my sighing cometh before I eat, and my roarings are poured out like the waters.

Job 3:25 For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

Job 3:26 I was not in safety, neither had I rest, neither was I quiet; yet trouble came.

Job 4:1 Then Eliphaz the Temanite answered and said, Job 4:2 [If] we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

Job 4:3 Behold, thou hast instructed many, and thou hast strengthened the weak hands.

Job 4:4 Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.

Job 4:5 But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

Job 4:6 [Is] not [this] thy fear, thy confidence, thy hope, and the uprightness of thy ways?

Job 4:7 Remember, I pray thee, who [ever] perished, being innocent? or where were the righteous cut off?

Job 4:8 Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.

Job 4:9 By the blast of God they perish, and by the breath of his nostrils are they consumed.

Job 4:10 The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken.

Job 4:11 The old lion perisheth for lack of prey, and the stout lion’s whelps are scattered abroad.

Job 4:12 Now a thing was secretly brought to me, and mine ear received a little thereof.

Job 4:13 In thoughts from the visions of the night, when deep sleep falleth on men,

Job 4:14 Fear came upon me, and trembling, which made all my bones to shake.

Job 4:15 Then a spirit passed before my face; the hair of my flesh stood up:

Job 4:16 It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

Job 4:17 Shall mortal man be more just than God? shall a man be more pure than his maker?

Job 4:18 Behold, he put no trust in his servants; and his angels he charged with folly:

Job 4:19 How much less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [which] are crushed before the moth?

Job 4:20 They are destroyed from morning to evening: they perish for ever without any regarding [it].

Job 4:21 Doth not their excellency [which is] in them go away? they die, even without wisdom.

Job 5:1 Call now, if there be any that will answer thee; and to which of the saints wilt thou turn?

Job 5:2 For wrath killeth the foolish man, and envy slayeth the silly one.

Job 5:3 I have seen the foolish taking root: but suddenly I cursed his habitation.

Job 5:4 His children are far from safety, and they are crushed in the gate, neither [is there] any to deliver [them].

Job 5:5 Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

Job 5:6 Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

Job 5:7 Yet man is born unto trouble, as the sparks fly upward.

Job 5:8 I would seek unto God, and unto God would I commit my cause:

Job 5:9 Which doeth great things and unsearchable; marvellous things without number:

Job 5:10 Who giveth rain upon the earth, and sendeth waters upon the fields:

Job 5:11 To set up on high those that be low; that those which mourn may be exalted to safety.

Job 5:12 He disappointeth the devices of the crafty, so that their hands cannot perform [their] enterprise.

Job 5:13 He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.

Job 5:14 They meet with darkness in the daytime, and grope in the noonday as in the night.

Job 5:15 But he saveth the poor from the sword, from their mouth, and from the hand of the mighty.

Job 5:16 So the poor hath hope, and iniquity stoppeth her mouth.

Job 5:17 Behold, happy [is] the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

Job 5:18 For he maketh sore, and bindeth up: he woundeth, and his hands make whole.

Job 5:19 He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

Job 5:20 In famine he shall redeem thee from death: and in war from the power of the sword.

Job 5:21 Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.

Job 5:22 At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth.

Job 5:23 For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee.

Job 5:24 And thou shalt know that thy tabernacle [shall be] in peace; and thou shalt visit thy habitation, and shalt not sin.

Job 5:25 Thou shalt know also that thy seed [shall be] great, and thine offspring as the grass of the earth.

Job 5:26 Thou shalt come to [thy] grave in a full age, like as a shock of corn cometh in in his season.

Job 5:27 Lo this, we have searched it, so it [is]; hear it, and know thou [it] for thy good.

Job 6:1 But Job answered and said,

Job 6:2 Oh that my grief were throughly weighed, and my calamity laid in the balances together!

Job 6:3 For now it would be heavier than the sand of the sea: therefore my words are swallowed up.

Job 6:4 For the arrows of the Almighty [are] within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.

Job 6:5 Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

Job 6:6 Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?

Job 6:7 The things [that] my soul refused to touch [are] as my sorrowful meat.

Job 6:8 Oh that I might have my request; and that God would grant [me] the thing that I long for!

Job 6:9 Even that it would please God to destroy me; that he would let loose his hand, and cut me off!

Job 6:10 Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

Job 6:11 What [is] my strength, that I should hope? and what [is] mine end, that I should prolong my life?

Job 6:12 [Is] my strength the strength of stones? or [is] my flesh of brass?

Job 6:13 [Is] not my help in me? and is wisdom driven quite from me?

Job 6:14 To him that is afflicted pity [should be shewed] from his friend; but he forsaketh the fear of the Almighty.

Job 6:15 My brethren have dealt deceitfully as a brook, [and] as the stream of brooks they pass away;

Job 6:16 Which are blackish by reason of the ice, [and] wherein the snow is hid:

Job 6:17 What time they wax warm, they vanish: when it is hot, they are consumed out of their place.

Job 6:18 The paths of their way are turned aside; they go to nothing, and perish.

Job 6:19 The troops of Tema looked, the companies of Sheba waited for them.

Job 6:20 They were confounded because they had hoped; they came thither, and were ashamed.

Job 6:21 For now ye are nothing; ye see [my] casting down, and are afraid.

Job 6:22 Did I say, Bring unto me? or, Give a reward for me of your substance?

Job 6:23 Or, Deliver me from the enemy's hand? or, Redeem me from the hand of the mighty?

Job 6:24 Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.

Job 6:25 How forcible are right words! but what doth your arguing reprove?

Job 6:26 Do ye imagine to reprove words, and the speeches of one that is desperate, [which are] as wind?

Job 6:27 Yea, ye overwhelm the fatherless, and ye dig [a pit] for your friend.

Job 6:28 Now therefore be content, look upon me; for [it is] evident unto you if I lie.

Job 6:29 Return, I pray you, let it not be iniquity; yea, return again, my righteousness [is] in it.

Job 6:30 Is there iniquity in my tongue? cannot my taste discern perverse things?

Job 7:1 [Is there] not an appointed time to man upon earth? [are not] his days also like the days of an hireling?

Job 7:2 As a servant earnestly desireth the shadow, and as an hireling looketh for [the reward of] his work:

Job 7:3 So am I made to possess months of vanity, and wearisome nights are appointed to me.

Job 7:4 When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

Job 7:5 My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.

Job 7:6 My days are swifter than a weaver's shuttle, and are spent without hope.

Job 7:7 O remember that my life [is] wind: mine eye shall no more see good.

Job 7:8 The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.

Job 7:9 [As] the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no [more].

Job 7:10 He shall return no more to his house, neither shall his place know him any more.

Job 7:11 Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

Job 7:12 [Am] I a sea, or a whale, that thou settest a watch over me?

Job 7:13 When I say, My bed shall comfort me, my couch shall ease my complaint;

Job 7:14 Then thou scarest me with dreams, and terrifiest me through visions:

Job 7:15 So that my soul chooseth strangling, [and] death rather than my life.

Job 7:16 I loathe [it]; I would not live alway: let me alone; for my days [are] vanity.

Job 7:17 What [is] man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?

Job 7:18 And [that] thou shouldest visit him every morning, [and] try him every moment?

Job 7:19 How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

Job 7:20 I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

Job 7:21 And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

Job 8:1 Then answered Bildad the Shuhite, and said,

Job 8:2 How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?

Job 8:3 Doth God pervert judgment? or doth the Almighty pervert justice?

Job 8:4 If thy children have sinned against him, and he have cast them away for their transgression;

Job 8:5 If thou wouldest seek unto God betimes, and make thy supplication to the Almighty;

Job 8:6 If thou [wert] pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

Job 8:7 Though thy beginning was small, yet thy latter end should greatly increase.

Job 8:8 For enquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:

Job 8:9 (For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:)

Job 8:10 Shall not they teach thee, [and] tell thee, and utter words out of their heart?

Job 8:11 Can the rush grow up without mire? can the flag grow without water?

Job 8:12 Whilst it [is] yet in his greenness, [and] not cut down, it withereth before any [other] herb.

Job 8:13 So [are] the paths of all that forget God; and the hypocrite's hope shall perish:

Job 8:14 Whose hope shall be cut off, and whose trust [shall be] a spider's web.

Job 8:15 He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure.

Job 8:16 He [is] green before the sun, and his branch shooteth forth in his garden.

Job 8:17 His roots are wrapped about the heap, [and] seeth the place of stones.

Job 8:18 If he destroy him from his place, then [it] shall deny him, [saying], I have not seen thee.

Job 8:19 Behold, this [is] the joy of his way, and out of the earth shall others grow.

Job 8:20 Behold, God will not cast away a perfect [man], neither will he help the evil doers:

Job 8:21 Till he fill thy mouth with laughing, and thy lips with rejoicing.

Job 8:22 They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

Job 9:1 Then Job answered and said,

Job 9:2 I know [it is] so of a truth: but how should man be just with God?

Job 9:3 If he will contend with him, he cannot answer him one of a thousand.

Job 9:4 [He is] wise in heart, and mighty in strength: who hath hardened [himself] against him, and hath prospered?

Job 9:5 Which removeth the mountains, and they know not: which overturneth them in his anger.

Job 9:6 Which shaketh the earth out of her place, and the pillars thereof tremble.

Job 9:7 Which commandeth the sun, and it riseth not; and sealeth up the stars.

Job 9:8 Which alone spreadeth out the heavens, and treadeth upon the waves of the sea.

Job 9:9 Which maketh Arcturus, Orion, and Pleiades, and the chambers of the south.

Job 9:10 Which doeth great things past finding out; yea, and wonders without number.

Job 9:11 Lo, he goeth by me, and I see [him] not: he passeth on also, but I perceive him not.

Job 9:12 Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?

Job 9:13 [If] God will not withdraw his anger, the proud helpers do stoop under him.

Job 9:14 How much less shall I answer him, [and] choose out my words [to reason] with him?

Job 9:15 Whom, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.

Job 9:16 If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.

Job 9:17 For he breaketh me with a tempest, and multiplieth my wounds without cause.

Job 9:18 He will not suffer me to take my breath, but filleth me with bitterness.

Job 9:19 If [I speak] of strength, lo, [he is] strong: and if of judgment, who shall set me a time [to plead]?

Job 9:20 If I justify myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.

Job 9:21 [Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.

Job 9:22 This [is] one [thing], therefore I said [it], He destroyeth the perfect and the wicked.

Job 9:23 If the scourge slay suddenly, he will laugh at the trial of the innocent.

Job 9:24 The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, [and] who [is] he?

Job 9:25 Now my days are swifter than a post: they flee away, they see no good.

Job 9:26 They are passed away as the swift ships: as the eagle [that] hasteth to the prey.

Job 9:27 If I say, I will forget my complaint, I will leave off my heaviness, and comfort [myself]:

Job 9:28 I am afraid of all my sorrows, I know that thou wilt not hold me innocent.

Job 9:29 [If] I be wicked, why then labour I in vain?

Job 9:30 If I wash myself with snow water, and make my hands never so clean;

Job 9:31 Yet shalt thou plunge me in the ditch, and mine own clothes shall abhor me.

Job 9:32 For [he is] not a man, as I [am, that] I should answer him, [and] we should come together in judgment.

Job 9:33 Neither is there any daysman betwixt us, [that] might lay his hand upon us both.

Job 9:34 Let him take his rod away from me, and let not his fear terrify me:

Job 9:35 [Then] would I speak, and not fear him; but [it is] not so with me.

Job 10:1 My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.

Job 10:2 I will say unto God, Do not condemn me; shew me wherefore thou contendest with me.

Job 10:3 [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

Job 10:4 Hast thou eyes of flesh? or seest thou as man seeth?

Job 10:5 [Are] thy days as the days of man? [are] thy years as man’s days,

Job 10:6 That thou enquirest after mine iniquity, and searchest after my sin?

Job 10:7 Thou knowest that I am not wicked; and [there is] none that can deliver out of thine hand.

Job 10:8 Thine hands have made me and fashioned me together round about; yet thou dost destroy me.

Job 10:9 Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?

Job 10:10 Hast thou not poured me out as milk, and curdled me like cheese?

Job 10:11 Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews.

Job 10:12 Thou hast granted me life and favour, and thy visitation hath preserved my spirit.

Job 10:13 And these [things] hast thou hid in thine heart: I know that this [is] with thee.

Job 10:14 If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity.

Job 10:15 If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

Job 10:16 For it increaseth. Thou huntest me as a fierce lion: and again thou shewest thyself marvellous upon me.

Job 10:17 Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war [are] against me.

Job 10:18 Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

Job 10:19 I should have been as though I had not been; I should have been carried from the womb to the grave.

Job 10:20 [Are] not my days few? cease [then, and] let me alone, that I may take comfort a little,

Job 10:21 Before I go [whence] I shall not return, [even] to the land of darkness and the shadow of death;

Job 10:22 A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

Job 11:1 Then answered Zophar the Naamathite, and said,

Job 11:2 Should not the multitude of words be answered? and should a man full of talk be justified?

Job 11:3 Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?

Job 11:4 For thou hast said, My doctrine [is] pure, and I am clean in thine eyes.

Job 11:5 But oh that God would speak, and open his lips against thee;

Job 11:6 And that he would shew thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

Job 11:7 Canst thou by searching find out God? canst thou find out the Almighty unto perfection?

Job 11:8 [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know?

Job 11:9 The measure thereof [is] longer than the earth, and broader than the sea.

Job 11:10 If he cut off, and shut up, or gather together, then who can hinder him?

Job 11:11 For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?

Job 11:12 For vain man would be wise, though man be born [like] a wild ass's colt.

Job 11:13 If thou prepare thine heart, and stretch out thine hands toward him;

Job 11:14 If iniquity [be] in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

Job 11:15 For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:

Job 11:16 Because thou shalt forget [thy] misery, [and] remember [it] as waters [that] pass away:

Job 11:17 And [thine] age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.

Job 11:18 And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.

Job 11:19 Also thou shalt lie down, and none shall make [thee] afraid; yea, many shall make suit unto thee.

Job 11:20 But the eyes of the wicked shall fail, and they shall not escape, and their hope [shall be as] the giving up of the ghost.

Job 12:1 And Job answered and said,

Job 12:2 No doubt but ye [are] the people, and wisdom shall die with you.

Job 12:3 But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?

Job 12:4 I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright [man is] laughed to scorn.

Job 12:5 He that is ready to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.

Job 12:6 The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [abundantly].

Job 12:7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:

Job 12:8 Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto thee.

Job 12:9 Who knoweth not in all these that the hand of the LORD hath wrought this?

Job 12:10 In whose hand [is] the soul of every living thing, and the breath of all mankind.

Job 12:11 Doth not the ear try words? and the mouth taste his meat?

Job 12:12 With the ancient [is] wisdom; and in length of days understanding.

Job 12:13 With him [is] wisdom and strength, he hath counsel and understanding.

Job 12:14 Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.

Job 12:15 Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth.

Job 12:16 With him [is] strength and wisdom: the deceived and the deceiver [are] his.

Job 12:17 He leadeth counsellors away spoiled, and maketh the judges fools.

Job 12:18 He looseth the bond of kings, and girdeth their loins with a girdle.

Job 12:19 He leadeth princes away spoiled, and overthroweth the mighty.

Job 12:20 He removeth away the speech of the trusty, and taketh away the understanding of the aged.

Job 12:21 He poureth contempt upon princes, and weakeneth the strength of the mighty.

Job 12:22 He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

Job 12:23 He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them [again].

Job 12:24 He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no way.

Job 12:25 They grope in the dark without light, and he maketh them to stagger like [a] drunken [man].

Job 13:1 Lo, mine eye hath seen all [this], mine ear hath heard and understood it.

Job 13:2 What ye know, [the same] do I know also: I [am] not inferior unto you.

Job 13:3 Surely I would speak to the Almighty, and I desire to reason with God.

Job 13:4 But ye [are] forgers of lies, ye [are] all physicians of no value.

Job 13:5 O that ye would altogether hold your peace! and it should be your wisdom.

Job 13:6 Hear now my reasoning, and hearken to the pleadings of my lips.

Job 13:7 Will ye speak wickedly for God? and talk deceitfully for him?

Job 13:8 Will ye accept his person? will ye contend for God?

Job 13:9 Is it good that he should search you out? or as one man mocketh another, do ye [so] mock him?

Job 13:10 He will surely reprove you, if ye do secretly accept persons.

Job 13:11 Shall not his excellency make you afraid? and his dread fall upon you?

Job 13:12 Your remembrances [are] like unto ashes, your bodies to bodies of clay.

Job 13:13 Hold your peace, let me alone, that I may speak, and let come on me what [will].

Job 13:14 Wherefore do I take my flesh in my teeth, and put my life in mine hand?

Job 13:15 Though he slay me, yet will I trust in him: but I will maintain mine own ways before him.

Job 13:16 He also [shall be] my salvation: for an hypocrite shall not come before him.

Job 13:17 Hear diligently my speech, and my declaration with your ears.

Job 13:18 Behold now, I have ordered [my] cause; I know that I shall be justified.

Job 13:19 Who [is] he [that] will plead with me? for now, if I hold my tongue, I shall give up the ghost.

Job 13:20 Only do not two [things] unto me: then will I not hide myself from thee.

Job 13:21 Withdraw thine hand far from me: and let not thy dread make me afraid.

Job 13:22 Then call thou, and I will answer: or let me speak, and answer thou me.

Job 13:23 How many [are] mine iniquities and sins? make me to know my transgression and my sin.

Job 13:24 Wherefore hidest thou thy face, and holdest me for thine enemy?

Job 13:25 Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?

Job 13:26 For thou writest bitter things against me, and makest me to possess the iniquities of my youth.

Job 13:27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.

Job 13:28 And he, as a rotten thing, consumeth, as a garment that is moth eaten.

Job 14:1 Man [that is] born of a woman [is] of few days, and full of trouble.

Job 14:2 He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

Job 14:3 And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?

Job 14:4 Who can bring a clean [thing] out of an unclean? not one.

Job 14:5 Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass;

Job 14:6 Turn from him, that he may rest, till he shall accomplish, as an hireling, his day.

Job 14:7 For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

Job 14:8 Though the root thereof wax old in the earth, and the stock thereof die in the ground;

Job 14:9 [Yet] through the scent of water it will bud, and bring forth boughs like a plant.

Job 14:10 But man dieth, and wasteth away: yea, man giveth up the ghost, and where [is] he?

Job 14:11 [As] the waters fail from the sea, and the flood decayeth and drieth up:

Job 14:12 So man lieth down, and riseth not: till the heavens [be] no more, they shall not awake, nor be raised out of their sleep.

Job 14:13 O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

Job 14:14 If a man die, shall he live [again]? all the days of my appointed time will I wait, till my change come.

Job 14:15 Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

Job 14:16 For now thou numberest my steps: dost thou not watch over my sin?

Job 14:17 My transgression [is] sealed up in a bag, and thou sewest up mine iniquity.

Job 14:18 And surely the mountain falling cometh to nought, and the rock is removed out of his place.

Job 14:19 The waters wear the stones: thou washest away the things which grow [out] of the dust of the earth; and thou destroyest the hope of man.

Job 14:20 Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.

Job 14:21 His sons come to honour, and he knoweth [it] not; and they are brought low, but he perceiveth [it] not of them.

Job 14:22 But his flesh upon him shall have pain, and his soul within him shall mourn.

Job 15:1 Then answered Eliphaz the Temanite, and said,

Job 15:2 Should a wise man utter vain knowledge, and fill his belly with the east wind?

Job 15:3 Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

Job 15:4 Yea, thou castest off fear, and restrainest prayer before God.

Job 15:5 For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty.

Job 15:6 Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee.

Job 15:7 [Art] thou the first man [that] was born? or wast thou made before the hills?

Job 15:8 Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

Job 15:9 What knowest thou, that we know not? [what] understandest thou, which [is] not in us?

Job 15:10 With us [are] both the grayheaded and very aged men, much elder than thy father.

Job 15:11 [Are] the consolations of God small with thee? is there any secret thing with thee?

Job 15:12 Why doth thine heart carry thee away? and what do thy eyes wink at, Job 15:13 That thou turnest thy spirit against God, and lettest [such] words go out of thy mouth?

Job 15:14 What [is] man, that he should be clean? and [he which is] born of a woman, that he should be righteous?

Job 15:15 Behold, he putteth no trust in his saints; yea, the heavens are not clean in his sight.

Job 15:16 How much more abominable and filthy [is] man, which drinketh iniquity like water?

Job 15:17 I will shew thee, hear me; and that [which] I have seen I will declare;

Job 15:18 Which wise men have told from their fathers, and have not hid [it]:

Job 15:19 Unto whom alone the earth was given, and no stranger passed among them.

Job 15:20 The wicked man travaileth with pain all [his] days, and the number of years is hidden to the oppressor.

Job 15:21 A dreadful sound [is] in his ears: in prosperity the destroyer shall come upon him.

Job 15:22 He believeth not that he shall return out of darkness, and he is waited for of the sword.

Job 15:23 He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.

Job 15:24 Trouble and anguish shall make him afraid; they shall prevail against him, as a king ready to the battle.

Job 15:25 For he stretcheth out his hand against God, and strengtheneth himself against the Almighty.

Job 15:26 He runneth upon him, [even] on [his] neck, upon the thick bosses of his bucklers:

Job 15:27 Because he covereth his face with his fatness, and maketh collops of fat on [his] flanks.

Job 15:28 And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are ready to become heaps.

Job 15:29 He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.

Job 15:30 He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

Job 15:31 Let not him that is deceived trust in vanity: for vanity shall be his recompence.

Job 15:32 It shall be accomplished before his time, and his branch shall not be green.

Job 15:33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

Job 15:34 For the congregation of hypocrites [shall be] desolate, and fire shall consume the tabernacles of bribery.

Job 15:35 They conceive mischief, and bring forth vanity, and their belly prepareth deceit.

Job 16:1 Then Job answered and said,

Job 16:2 I have heard many such things: miserable comforters [are] ye all.

Job 16:3 Shall vain words have an end? or what emboldeneth thee that thou answerest?

Job 16:4 I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

Job 16:5 [But] I would strengthen you with my mouth, and the moving of my lips should asswage [your grief].

Job 16:6 Though I speak, my grief is not asswaged: and [though] I forbear, what am I eased?

Job 16:7 But now he hath made me weary: thou hast made desolate all my company.

Job 16:8 And thou hast filled me with wrinkles, [which] is a witness [against me]: and my leanness rising up in me beareth witness to my face.

Job 16:9 He teareth [me] in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me.

Job 16:10 They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.

Job 16:11 God hath delivered me to the ungodly, and turned me over into the hands of the wicked.

Job 16:12 I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

Job 16:13 His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

Job 16:14 He breaketh me with breach upon breach, he runneth upon me like a giant.

Job 16:15 I have sewed sackcloth upon my skin, and defiled my horn in the dust.

Job 16:16 My face is foul with weeping, and on my eyelids [is] the shadow of death;

Job 16:17 Not for [any] injustice in mine hands: also my prayer [is] pure.

Job 16:18 O earth, cover not thou my blood, and let my cry have no place.

Job 16:19 Also now, behold, my witness [is] in heaven, and my record [is] on high.

Job 16:20 My friends scorn me: [but] mine eye poureth out [tears] unto God.

Job 16:21 O that one might plead for a man with God, as a man [pleadeth] for his neighbour!

Job 16:22 When a few years are come, then I shall go the way [whence] I shall not return.

Job 17:1 My breath is corrupt, my days are extinct, the graves [are ready] for me.

Job 17:2 [Are there] not mockers with me? and doth not mine eye continue in their provocation?

Job 17:3 Lay down now, put me in a surety with thee; who [is] he [that] will strike hands with me?

Job 17:4 For thou hast hid their heart from understanding: therefore shalt thou not exalt [them].

Job 17:5 He that speaketh flattery to [his] friends, even the eyes of his children shall fail.

Job 17:6 He hath made me also a byword of the people; and aforetime I was as a tabret.

Job 17:7 Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.

Job 17:8 Upright [men] shall be astonied at this, and the innocent shall stir up himself against the hypocrite.

Job 17:9 The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.

Job 17:10 But as for you all, do ye return, and come now: for I cannot find [one] wise [man] among you.

Job 17:11 My days are past, my purposes are broken off, [even] the thoughts of my heart.

Job 17:12 They change the night into day: the light [is] short because of darkness.

Job 17:13 If I wait, the grave [is] mine house: I have made my bed in the darkness.

Job 17:14 I have said to corruption, Thou [art] my father: to the worm, [Thou art] my mother, and my sister.

Job 17:15 And where [is] now my hope? as for my hope, who shall see it?

Job 17:16 They shall go down to the bars of the pit, when [our] rest together [is] in the dust.

Job 18:1 Then answered Bildad the Shuhite, and said,

Job 18:2 How long [will it be ere] ye make an end of words? mark, and afterwards we will speak.

Job 18:3 Wherefore are we counted as beasts, [and] reputed vile in your sight?

Job 18:4 He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

Job 18:5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

Job 18:6 The light shall be dark in his tabernacle, and his candle shall be put out with him.

Job 18:7 The steps of his strength shall be straitened, and his own counsel shall cast him down.

Job 18:8 For he is cast into a net by his own feet, and he walketh upon a snare.

Job 18:9 The gin shall take [him] by the heel, [and] the robber shall prevail against him.

Job 18:10 The snare [is] laid for him in the ground, and a trap for him in the way.

Job 18:11 Terrors shall make him afraid on every side, and shall drive him to his feet.

Job 18:12 His strength shall be hungerbitten, and destruction [shall be] ready at his side.

Job 18:13 It shall devour the strength of his skin: [even] the firstborn of death shall devour his strength.

Job 18:14 His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors.

Job 18:15 It shall dwell in his tabernacle, because [it is] none of his: brimstone shall be scattered upon his habitation.

Job 18:16 His roots shall be dried up beneath, and above shall his branch be cut off.

Job 18:17 His remembrance shall perish from the earth, and he shall have no name in the street.

Job 18:18 He shall be driven from light into darkness, and chased out of the world.

Job 18:19 He shall neither have son nor nephew among his people, nor any remaining in his dwellings.

Job 18:20 They that come after [him] shall be astonied at his day, as they that went before were affrighted.

Job 18:21 Surely such [are] the dwellings of the wicked, and this [is] the place [of him that] knoweth not God.

Job 19:1 Then Job answered and said,

Job 19:2 How long will ye vex my soul, and break me in pieces with words?

Job 19:3 These ten times have ye reproached me: ye are not ashamed [that] ye make yourselves strange to me.

Job 19:4 And be it indeed [that] I have erred, mine error remaineth with myself.

Job 19:5 If indeed ye will magnify [yourselves] against me, and plead against me my reproach:

Job 19:6 Know now that God hath overthrown me, and hath compassed me with his net.

Job 19:7 Behold, I cry out of wrong, but I am not heard: I cry aloud, but [there is] no judgment.

Job 19:8 He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

Job 19:9 He hath stripped me of my glory, and taken the crown [from] my head.

Job 19:10 He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

Job 19:11 He hath also kindled his wrath against me, and he counteth me unto him as [one of] his enemies.

Job 19:12 His troops come together, and raise up their way against me, and encamp round about my tabernacle.

Job 19:13 He hath put my brethren far from me, and mine acquaintance are verily estranged from me.

Job 19:14 My kinsfolk have failed, and my familiar friends have forgotten me.

Job 19:15 They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight.

Job 19:16 I called my servant, and he gave [me] no answer; I intreated him with my mouth.

Job 19:17 My breath is strange to my wife, though I intreated for the children's [sake] of mine own body.

Job 19:18 Yea, young children despised me; I arose, and they spake against me.

Job 19:19 All my inward friends abhorred me: and they whom I loved are turned against me.

Job 19:20 My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth.

Job 19:21 Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me.

Job 19:22 Why do ye persecute me as God, and are not satisfied with my flesh?

Job 19:23 Oh that my words were now written! oh that they were printed in a book!

Job 19:24 That they were graven with an iron pen and lead in the rock for ever!

Job 19:25 For I know [that] my redeemer liveth, and [that] he shall stand at the latter [day] upon the earth:

Job 19:26 And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:

Job 19:27 Whom I shall see for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me.

Job 19:28 But ye should say, Why persecute we him, seeing the root of the matter is found in me?

Job 19:29 Be ye afraid of the sword: for wrath [bringeth] the punishments of the sword, that ye may know [there is] a judgment.

Job 20:1 Then answered Zophar the Naamathite, and said,

Job 20:2 Therefore do my thoughts cause me to answer, and for [this] I make haste.

Job 20:3 I have heard the check of my reproach, and the spirit of my understanding causeth me to answer.

Job 20:4 Knowest thou [not] this of old, since man was placed upon earth,

Job 20:5 That the triumphing of the wicked [is] short, and the joy of the hypocrite [but] for a moment?

Job 20:6 Though his excellency mount up to the heavens, and his head reach unto the clouds;

Job 20:7 [Yet] he shall perish for ever like his own dung: they which have seen him shall say, Where [is] he?

Job 20:8 He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.

Job 20:9 The eye also [which] saw him shall [see him] no more; neither shall his place any more behold him.

Job 20:10 His children shall seek to please the poor, and his hands shall restore their goods.

Job 20:11 His bones are full [of the sin] of his youth, which shall lie down with him in the dust.

Job 20:12 Though wickedness be sweet in his mouth, [though] he hide it under his tongue;

Job 20:13 [Though] he spare it, and forsake it not; but keep it still within his mouth:

Job 20:14 [Yet] his meat in his bowels is turned, [it is] the gall of asps within him.

Job 20:15 He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.

Job 20:16 He shall suck the poison of asps: the viper’s tongue shall slay him.

Job 20:17 He shall not see the rivers, the floods, the brooks of honey and butter.

Job 20:18 That which he laboured for shall he restore, and shall not swallow [it] down: according to [his] substance [shall] the restitution [be], and he shall not rejoice [therein].

Job 20:19 Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

Job 20:20 Surely he shall not feel quietness in his belly, he shall not save of that which he desired.

Job 20:21 There shall none of his meat be left; therefore shall no man look for his goods.

Job 20:22 In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.

Job 20:23 [When] he is about to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating.

Job 20:24 He shall flee from the iron weapon, [and] the bow of steel shall strike him through.

Job 20:25 It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

Job 20:26 All darkness [shall be] hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

Job 20:27 The heaven shall reveal his iniquity; and the earth shall rise up against him.

Job 20:28 The increase of his house shall depart, [and his goods] shall flow away in the day of his wrath.

Job 20:29 This [is] the portion of a wicked man from God, and the heritage appointed unto him by God.

Job 21:1 But Job answered and said,

Job 21:2 Hear diligently my speech, and let this be your consolations.

Job 21:3 Suffer me that I may speak; and after that I have spoken, mock on.

Job 21:4 As for me, [is] my complaint to man? and if [it were so], why should not my spirit be troubled?

Job 21:5 Mark me, and be astonished, and lay [your] hand upon [your] mouth.

Job 21:6 Even when I remember I am afraid, and trembling taketh hold on my flesh.

Job 21:7 Wherefore do the wicked live, become old, yea, are mighty in power?

Job 21:8 Their seed is established in their sight with them, and their offspring before their eyes.

Job 21:9 Their houses [are] safe from fear, neither [is] the rod of God upon them.

Job 21:10 Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.

Job 21:11 They send forth their little ones like a flock, and their children dance.

Job 21:12 They take the timbrel and harp, and rejoice at the sound of the organ.

Job 21:13 They spend their days in wealth, and in a moment go down to the grave.

Job 21:14 Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.

Job 21:15 What [is] the Almighty, that we should serve him? and what profit should we have, if we pray unto him?

Job 21:16 Lo, their good [is] not in their hand: the counsel of the wicked is far from me.

Job 21:17 How oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.

Job 21:18 They are as stubble before the wind, and as chaff that the storm carrieth away.

Job 21:19 God layeth up his iniquity for his children: he rewardeth him, and he shall know [it].

Job 21:20 His eyes shall see his destruction, and he shall drink of the wrath of the Almighty.

Job 21:21 For what pleasure [hath] he in his house after him, when the number of his months is cut off in the midst?

Job 21:22 Shall [any] teach God knowledge? seeing he judgeth those that are high.

Job 21:23 One dieth in his full strength, being wholly at ease and quiet.

Job 21:24 His breasts are full of milk, and his bones are moistened with marrow.

Job 21:25 And another dieth in the bitterness of his soul, and never eateth with pleasure.

Job 21:26 They shall lie down alike in the dust, and the worms shall cover them.

Job 21:27 Behold, I know your thoughts, and the devices [which] ye wrongfully imagine against me.

Job 21:28 For ye say, Where [is] the house of the prince? and where [are] the dwelling places of the wicked?

Job 21:29 Have ye not asked them that go by the way? and do ye not know their tokens,

Job 21:30 That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath.

Job 21:31 Who shall declare his way to his face? and who shall repay him [what] he hath done?

Job 21:32 Yet shall he be brought to the grave, and shall remain in the tomb.

Job 21:33 The clods of the valley shall be sweet unto him, and every man shall draw after him, as [there are] innumerable before him.

Job 21:34 How then comfort ye me in vain, seeing in your answers there remaineth falsehood?

Job 22:1 Then Eliphaz the Temanite answered and said,

Job 22:2 Can a man be profitable unto God, as he that is wise may be profitable unto himself?

Job 22:3 [Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?

Job 22:4 Will he reprove thee for fear of thee? will he enter with thee into judgment?

Job 22:5 [Is] not thy wickedness great? and thine iniquities infinite?

Job 22:6 For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.

Job 22:7 Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.

Job 22:8 But [as for] the mighty man, he had the earth; and the honourable man dwelt in it.

Job 22:9 Thou hast sent widows away empty, and the arms of the fatherless have been broken.

Job 22:10 Therefore snares [are] round about thee, and sudden fear troubleth thee;

Job 22:11 Or darkness, [that] thou canst not see; and abundance of waters cover thee.

Job 22:12 [Is] not God in the height of heaven? and behold the height of the stars, how high they are!

Job 22:13 And thou sayest, How doth God know? can he judge through the dark cloud?

Job 22:14 Thick clouds [are] a covering to him, that he seeth not; and he walketh in the circuit of heaven.

Job 22:15 Hast thou marked the old way which wicked men have trodden?

Job 22:16 Which were cut down out of time, whose foundation was overflown with a flood:

Job 22:17 Which said unto God, Depart from us: and what can the Almighty do for them?

Job 22:18 Yet he filled their houses with good [things]: but the counsel of the wicked is far from me.

Job 22:19 The righteous see [it], and are glad: and the innocent laugh them to scorn.

Job 22:20 Whereas our substance is not cut down, but the remnant of them the fire consumeth.

Job 22:21 Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

Job 22:22 Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

Job 22:23 If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.

Job 22:24 Then shalt thou lay up gold as dust, and the [gold] of Ophir as the stones of the brooks.

Job 22:25 Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver.

Job 22:26 For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

Job 22:27 Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.

Job 22:28 Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

Job 22:29 When [men] are cast down, then thou shalt say, [There is] lifting up; and he shall save the humble person.

Job 22:30 He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands.

Job 23:1 Then Job answered and said,

Job 23:2 Even to day [is] my complaint bitter: my stroke is heavier than my groaning.

Job 23:3 Oh that I knew where I might find him! [that] I might come [even] to his seat!

Job 23:4 I would order [my] cause before him, and fill my mouth with arguments.

Job 23:5 I would know the words [which] he would answer me, and understand what he would say unto me.

Job 23:6 Will he plead against me with [his] great power? No; but he would put [strength] in me.

Job 23:7 There the righteous might dispute with him; so should I be delivered for ever from my judge.

Job 23:8 Behold, I go forward, but he [is] not [there]; and backward, but I cannot perceive him:

Job 23:9 On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:

Job 23:10 But he knoweth the way that I take: [when] he hath tried me, I shall come forth as gold.

Job 23:11 My foot hath held his steps, his way have I kept, and not declined.

Job 23:12 Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].

Job 23:13 But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.

Job 23:14 For he performeth [the thing that is] appointed for me: and many such [things are] with him.

Job 23:15 Therefore am I troubled at his presence: when I consider, I am afraid of him.

Job 23:16 For God maketh my heart soft, and the Almighty troubleth me:

Job 23:17 Because I was not cut off before the darkness, [neither] hath he covered the darkness from my face.

Job 24:1 Why, seeing times are not hidden from the Almighty, do they that know him not see his days?

Job 24:2 [Some] remove the landmarks; they violently take away flocks, and feed [thereof].

Job 24:3 They drive away the ass of the fatherless, they take the widow’s ox for a pledge.

Job 24:4 They turn the needy out of the way: the poor of the earth hide themselves together.

Job 24:5 Behold, [as] wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness [yieldeth] food for them [and] for [their] children.

Job 24:6 They reap [every one] his corn in the field: and they gather the vintage of the wicked.

Job 24:7 They cause the naked to lodge without clothing, that [they have] no covering in the cold.

Job 24:8 They are wet with the showers of the mountains, and embrace the rock for want of a shelter.

Job 24:9 They pluck the fatherless from the breast, and take a pledge of the poor.

Job 24:10 They cause [him] to go naked without clothing, and they take away the sheaf [from] the hungry;

Job 24:11 [Which] make oil within their walls, [and] tread [their] winepresses, and suffer thirst.

Job 24:12 Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly [to them].

Job 24:13 They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.

Job 24:14 The murderer rising with the light killeth the poor and needy, and in the night is as a thief.

Job 24:15 The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

Job 24:16 In the dark they dig through houses, [which] they had marked for themselves in the daytime: they know not the light.

Job 24:17 For the morning [is] to them even as the shadow of death: if [one] know [them, they are in] the terrors of the shadow of death.

Job 24:18 He [is] swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.

Job 24:19 Drought and heat consume the snow waters: [so doth] the grave [those which] have sinned.

Job 24:20 The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.

Job 24:21 He evil entreateth the barren [that] beareth not: and doeth not good to the widow.

Job 24:22 He draweth also the mighty with his power: he riseth up, and no [man] is sure of life.

Job 24:23 [Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways.

Job 24:24 They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.

Job 24:25 And if [it be] not [so] now, who will make me a liar, and make my speech nothing worth?

Job 25:1 Then answered Bildad the Shuhite, and said,

Job 25:2 Dominion and fear [are] with him, he maketh peace in his high places.

Job 25:3 Is there any number of his armies? and upon whom doth not his light arise?

Job 25:4 How then can man be justified with God? or how can he be clean [that is] born of a woman?

Job 25:5 Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight.

Job 25:6 How much less man, [that is] a worm? and the son of man, [which is] a worm?

Job 26:1 But Job answered and said,

Job 26:2 How hast thou helped [him that is] without power? [how] savest thou the arm [that hath] no strength?

Job 26:3 How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is?

Job 26:4 To whom hast thou uttered words? and whose spirit came from thee?

Job 26:5 Dead [things] are formed from under the waters, and the inhabitants thereof.

Job 26:6 Hell [is] naked before him, and destruction hath no covering.

Job 26:7 He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.

Job 26:8 He bindeth up the waters in his thick clouds; and the cloud is not rent under them.

Job 26:9 He holdeth back the face of his throne, [and] spreadeth his cloud upon it.

Job 26:10 He hath compassed the waters with bounds, until the day and night come to an end.

Job 26:11 The pillars of heaven tremble and are astonished at his reproof.

Job 26:12 He divideth the sea with his power, and by his understanding he smiteth through the proud.

Job 26:13 By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.

Job 26:14 Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

Job 27:1 Moreover Job continued his parable, and said,

Job 27:2 [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my soul;

Job 27:3 All the while my breath [is] in me, and the spirit of God [is] in my nostrils;

Job 27:4 My lips shall not speak wickedness, nor my tongue utter deceit.

Job 27:5 God forbid that I should justify you: till I die I will not remove mine integrity from me.

Job 27:6 My righteousness I hold fast, and will not let it go: my heart shall not reproach [me] so long as I live.

Job 27:7 Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.

Job 27:8 For what [is] the hope of the hypocrite, though he hath gained, when God taketh away his soul?

Job 27:9 Will God hear his cry when trouble cometh upon him?

Job 27:10 Will he delight himself in the Almighty? will he always call upon God?

Job 27:11 I will teach you by the hand of God: [that] which [is] with the Almighty will I not conceal.

Job 27:12 Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?

Job 27:13 This [is] the portion of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty.

Job 27:14 If his children be multiplied, [it is] for the sword: and his offspring shall not be satisfied with bread.

Job 27:15 Those that remain of him shall be buried in death: and his widows shall not weep.

Job 27:16 Though he heap up silver as the dust, and prepare raiment as the clay;

Job 27:17 He may prepare [it], but the just shall put [it] on, and the innocent shall divide the silver.

Job 27:18 He buildeth his house as a moth, and as a booth [that] the keeper maketh.

Job 27:19 The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he [is] not.

Job 27:20 Terrors take hold on him as waters, a tempest stealeth him away in the night.

Job 27:21 The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.

Job 27:22 For [God] shall cast upon him, and not spare: he would fain flee out of his hand.

Job 27:23 [Men] shall clap their hands at him, and shall hiss him out of his place.

Job 28:1 Surely there is a vein for the silver, and a place for gold [where] they fine [it].

Job 28:2 Iron is taken out of the earth, and brass [is] molten [out of] the stone.

Job 28:3 He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

Job 28:4 The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone away from men.

Job 28:5 [As for] the earth, out of it cometh bread: and under it is turned up as it were fire.

Job 28:6 The stones of it [are] the place of sapphires: and it hath dust of gold.

Job 28:7 [There is] a path which no fowl knoweth, and which the vulture’s eye hath not seen:

Job 28:8 The lion’s whelps have not trodden it, nor the fierce lion passed by it.

Job 28:9 He putteth forth his hand upon the rock; he overturneth the mountains by the roots.

Job 28:10 He cutteth out rivers among the rocks; and his eye seeth every precious thing.

Job 28:11 He bindeth the floods from overflowing; and [the thing that is] hid bringeth he forth to light.

Job 28:12 But where shall wisdom be found? and where [is] the place of understanding?

Job 28:13 Man knoweth not the price thereof; neither is it found in the land of the living.

Job 28:14 The depth saith, It [is] not in me: and the sea saith, [It is] not with me.

Job 28:15 It cannot be gotten for gold, neither shall silver be weighed [for] the price thereof.

Job 28:16 It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

Job 28:17 The gold and the crystal cannot equal it: and the exchange of it [shall not be for] jewels of fine gold.

Job 28:18 No mention shall be made of coral, or of pearls: for the price of wisdom [is] above rubies.

Job 28:19 The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.

Job 28:20 Whence then cometh wisdom? and where [is] the place of understanding?

Job 28:21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

Job 28:22 Destruction and death say, We have heard the fame thereof with our ears.

Job 28:23 God understandeth the way thereof, and he knoweth the place thereof.

Job 28:24 For he looketh to the ends of the earth, [and] seeth under the whole heaven;

Job 28:25 To make the weight for the winds; and he weigheth the waters by measure.

Job 28:26 When he made a decree for the rain, and a way for the lightning of the thunder:

Job 28:27 Then did he see it, and declare it; he prepared it, yea, and searched it out.

Job 28:28 And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.

Job 29:1 Moreover Job continued his parable, and said,

Job 29:2 Oh that I were as [in] months past, as [in] the days [when] God preserved me;

Job 29:3 When his candle shined upon my head, [and when] by his light I walked [through] darkness;

Job 29:4 As I was in the days of my youth, when the secret of God [was] upon my tabernacle;

Job 29:5 When the Almighty [was] yet with me, [when] my children [were] about me;

Job 29:6 When I washed my steps with butter, and the rock poured me out rivers of oil;

Job 29:7 When I went out to the gate through the city, [when] I prepared my seat in the street!

Job 29:8 The young men saw me, and hid themselves: and the aged arose, [and] stood up.

Job 29:9 The princes refrained talking, and laid [their] hand on their mouth.

Job 29:10 The nobles held their peace, and their tongue cleaved to the roof of their mouth.

Job 29:11 When the ear heard [me], then it blessed me; and when the eye saw [me], it gave witness to me:

Job 29:12 Because I delivered the poor that cried, and the fatherless, and [him that had] none to help him.

Job 29:13 The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy.

Job 29:14 I put on righteousness, and it clothed me: my judgment [was] as a robe and a diadem.

Job 29:15 I was eyes to the blind, and feet [was] I to the lame.

Job 29:16 I [was] a father to the poor: and the cause [which] I knew not I searched out.

Job 29:17 And I brake the jaws of the wicked, and plucked the spoil out of his teeth.

Job 29:18 Then I said, I shall die in my nest, and I shall multiply [my] days as the sand.

Job 29:19 My root [was] spread out by the waters, and the dew lay all night upon my branch.

Job 29:20 My glory [was] fresh in me, and my bow was renewed in my hand.

Job 29:21 Unto me [men] gave ear, and waited, and kept silence at my counsel.

Job 29:22 After my words they spake not again; and my speech dropped upon them.

Job 29:23 And they waited for me as for the rain; and they opened their mouth wide [as] for the latter rain.

Job 29:24 [If] I laughed on them, they believed [it] not; and the light of my countenance they cast not down.

Job 29:25 I chose out their way, and sat chief, and dwelt as a king in the army, as one [that] comforteth the mourners.

Job 30:1 But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

Job 30:2 Yea, whereto [might] the strength of their hands [profit] me, in whom old age was perished?

Job 30:3 For want and famine [they were] solitary; fleeing into the wilderness in former time desolate and waste.

Job 30:4 Who cut up mallows by the bushes, and juniper roots [for] their meat.

Job 30:5 They were driven forth from among [men], (they cried after them as [after] a thief;)

Job 30:6 To dwell in the clifts of the valleys, [in] caves of the earth, and [in] the rocks.

Job 30:7 Among the bushes they brayed; under the nettles they were gathered together.

Job 30:8 [They were] children of fools, yea, children of base men: they were viler than the earth.

Job 30:9 And now am I their song, yea, I am their byword.

Job 30:10 They abhor me, they flee far from me, and spare not to spit in my face.

Job 30:11 Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.

Job 30:12 Upon [my] right [hand] rise the youth; they push away my feet, and they raise up against me the ways of their destruction.

Job 30:13 They mar my path, they set forward my calamity, they have no helper.

Job 30:14 They came [upon me] as a wide breaking in [of waters]: in the desolation they rolled themselves [upon me].

Job 30:15 Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.

Job 30:16 And now my soul is poured out upon me; the days of affliction have taken hold upon me.

Job 30:17 My bones are pierced in me in the night season: and my sinews take no rest.

Job 30:18 By the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.

Job 30:19 He hath cast me into the mire, and I am become like dust and ashes.

Job 30:20 I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me [not].

Job 30:21 Thou art become cruel to me: with thy strong hand thou opposest thyself against me.

Job 30:22 Thou liftest me up to the wind; thou causest me to ride [upon it], and dissolvest my substance.

Job 30:23 For I know [that] thou wilt bring me [to] death, and [to] the house appointed for all living.

Job 30:24 Howbeit he will not stretch out [his] hand to the grave, though they cry in his destruction.

Job 30:25 Did not I weep for him that was in trouble? was [not] my soul grieved for the poor?

Job 30:26 When I looked for good, then evil came [unto me]: and when I waited for light, there came darkness.

Job 30:27 My bowels boiled, and rested not: the days of affliction prevented me.

Job 30:28 I went mourning without the sun: I stood up, [and] I cried in the congregation.

Job 30:29 I am a brother to dragons, and a companion to owls.

Job 30:30 My skin is black upon me, and my bones are burned with heat.

Job 30:31 My harp also is [turned] to mourning, and my organ into the voice of them that weep.

Job 31:1 I made a covenant with mine eyes; why then should I think upon a maid?

Job 31:2 For what portion of God [is there] from above? and [what] inheritance of the Almighty from on high?

Job 31:3 [Is] not destruction to the wicked? and a strange [punishment] to the workers of iniquity?

Job 31:4 Doth not he see my ways, and count all my steps?

Job 31:5 If I have walked with vanity, or if my foot hath hasted to deceit;

Job 31:6 Let me be weighed in an even balance, that God may know mine integrity.

Job 31:7 If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

Job 31:8 [Then] let me sow, and let another eat; yea, let my offspring be rooted out.

Job 31:9 If mine heart have been deceived by a woman, or [if] I have laid wait at my neighbour's door;

Job 31:10 [Then] let my wife grind unto another, and let others bow down upon her.

Job 31:11 For this [is] an heinous crime; yea, it [is] an iniquity [to be punished by] the judges.

Job 31:12 For it [is] a fire [that] consumeth to destruction, and would root out all mine increase.

Job 31:13 If I did despise the cause of my manservant or of my maidservant, when they contended with me;

Job 31:14 What then shall I do when God riseth up? and when he visiteth, what shall I answer him?

Job 31:15 Did not he that made me in the womb make him? and did not one fashion us in the womb?

Job 31:16 If I have withheld the poor from [their] desire, or have caused the eyes of the widow to fail;

Job 31:17 Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;

Job 31:18 (For from my youth he was brought up with me, as [with] a father, and I have guided her from my mother's womb;)

Job 31:19 If I have seen any perish for want of clothing, or any poor without covering;

Job 31:20 If his loins have not blessed me, and [if] he were [not] warmed with the fleece of my sheep;

Job 31:21 If I have lifted up my hand against the fatherless, when I saw my help in the gate:

Job 31:22 [Then] let mine arm fall from my shoulder blade, and mine arm be broken from the bone.

Job 31:23 For destruction [from] God [was] a terror to me, and by reason of his highness I could not endure.

Job 31:24 If I have made gold my hope, or have said to the fine gold, [Thou art] my confidence;

Job 31:25 If I rejoiced because my wealth [was] great, and because mine hand had gotten much;

Job 31:26 If I beheld the sun when it shined, or the moon walking [in] brightness;

Job 31:27 And my heart hath been secretly enticed, or my mouth hath kissed my hand:

Job 31:28 This also [were] an iniquity [to be punished by] the judge: for I should have denied the God [that is] above.

Job 31:29 If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him:

Job 31:30 Neither have I suffered my mouth to sin by wishing a curse to his soul.

Job 31:31 If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.

Job 31:32 The stranger did not lodge in the street: [but] I opened my doors to the traveller.

Job 31:33 If I covered my transgressions as Adam, by hiding mine iniquity in my bosom:

Job 31:34 Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, [and] went not out of the door?

Job 31:35 Oh that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had written a book.

Job 31:36 Surely I would take it upon my shoulder, [and] bind it [as] a crown to me.

Job 31:37 I would declare unto him the number of my steps; as a prince would I go near unto him.

Job 31:38 If my land cry against me, or that the furrows likewise thereof complain;

Job 31:39 If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:

Job 31:40 Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

Job 32:1 So these three men ceased to answer Job, because he [was] righteous in his own eyes.

Job 32:2 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.

Job 32:3 Also against his three friends was his wrath kindled, because they had found no answer, and [yet] had condemned Job.

Job 32:4 Now Elihu had waited till Job had spoken, because they [were] elder than he.

Job 32:5 When Elihu saw that [there was] no answer in the mouth of [these] three men, then his wrath was kindled.

Job 32:6 And Elihu the son of Barachel the Buzite answered and said, I [am] young, and ye [are] very old; wherefore I was afraid, and durst not shew you mine opinion.

Job 32:7 I said, Days should speak, and multitude of years should teach wisdom.

Job 32:8 But [there is] a spirit in man: and the inspiration of the Almighty giveth them understanding.

Job 32:9 Great men are not [always] wise: neither do the aged understand judgment.

Job 32:10 Therefore I said, Hearken to me; I also will shew mine opinion.

Job 32:11 Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say.

Job 32:12 Yea, I attended unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:

Job 32:13 Lest ye should say, We have found out wisdom: God thrusteth him down, not man.

Job 32:14 Now he hath not directed [his] words against me: neither will I answer him with your speeches.

Job 32:15 They were amazed, they answered no more: they left off speaking.

Job 32:16 When I had waited, (for they spake not, but stood still, [and] answered no more;)

Job 32:17 [I said], I will answer also my part, I also will shew mine opinion.

Job 32:18 For I am full of matter, the spirit within me constraineth me.

Job 32:19 Behold, my belly [is] as wine [which] hath no vent; it is ready to burst like new bottles.

Job 32:20 I will speak, that I may be refreshed: I will open my lips and answer.

Job 32:21 Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

Job 32:22 For I know not to give flattering titles; [in so doing] my maker would soon take me away.

Job 33:1 Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words.

Job 33:2 Behold, now I have opened my mouth, my tongue hath spoken in my mouth.

Job 33:3 My words [shall be of] the uprightness of my heart: and my lips shall utter knowledge clearly.

Job 33:4 The Spirit of God hath made me, and the breath of the Almighty hath given me life.

Job 33:5 If thou canst answer me, set [thy words] in order before me, stand up.

Job 33:6 Behold, I [am] according to thy wish in God's stead: I also am formed out of the clay.

Job 33:7 Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee.

Job 33:8 Surely thou hast spoken in mine hearing, and I have heard the voice of [thy] words, [saying],

Job 33:9 I am clean without transgression, I [am] innocent; neither [is there] iniquity in me.

Job 33:10 Behold, he findeth occasions against me, he counteth me for his enemy, Job 33:11 He putteth my feet in the stocks, he marketh all my paths.

Job 33:12 Behold, [in] this thou art not just: I will answer thee, that God is greater than man.

Job 33:13 Why dost thou strive against him? for he giveth not account of any of his matters.

Job 33:14 For God speaketh once, yea twice, [yet man] perceiveth it not.

Job 33:15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

Job 33:16 Then he openeth the ears of men, and sealeth their instruction,

Job 33:17 That he may withdraw man [from his] purpose, and hide pride from man.

Job 33:18 He keepeth back his soul from the pit, and his life from perishing by the sword.

Job 33:19 He is chastened also with pain upon his bed, and the multitude of his bones with strong [pain]:

Job 33:20 So that his life abhorreth bread, and his soul dainty meat.

Job 33:21 His flesh is consumed away, that it cannot be seen; and his bones [that] were not seen stick out.

Job 33:22 Yea, his soul draweth near unto the grave, and his life to the destroyers.

Job 33:23 If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:

Job 33:24 Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom.

Job 33:25 His flesh shall be fresher than a child's: he shall return to the days of his youth:

Job 33:26 He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.

Job 33:27 He looketh upon men, and [if any] say, I have sinned, and perverted [that which was] right, and it profited me not;

Job 33:28 He will deliver his soul from going into the pit, and his life shall see the light.

Job 33:29 Lo, all these [things] worketh God oftentimes with man,

Job 33:30 To bring back his soul from the pit, to be enlightened with the light of the living.

Job 33:31 Mark well, O Job, hearken unto me: hold thy peace, and I will speak.

Job 33:32 If thou hast any thing to say, answer me: speak, for I desire to justify thee.

Job 33:33 If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

Job 34:1 Furthermore Elihu answered and said,

Job 34:2 Hear my words, O ye wise [men]; and give ear unto me, ye that have knowledge.

Job 34:3 For the ear trieth words, as the mouth tasteth meat.

Job 34:4 Let us choose to us judgment: let us know among ourselves what [is] good.

Job 34:5 For Job hath said, I am righteous: and God hath taken away my judgment.

Job 34:6 Should I lie against my right? my wound [is] incurable without transgression.

Job 34:7 What man [is] like Job, [who] drinketh up scorning like water?

Job 34:8 Which goeth in company with the workers of iniquity, and walketh with wicked men.

Job 34:9 For he hath said, It profiteth a man nothing that he should delight himself with God.

Job 34:10 Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

Job 34:11 For the work of a man shall he render unto him, and cause every man to find according to [his] ways.

Job 34:12 Yea, surely God will not do wickedly, neither will the Almighty pervert judgment.

Job 34:13 Who hath given him a charge over the earth? or who hath disposed the whole world?

Job 34:14 If he set his heart upon man, [if] he gather unto himself his spirit and his breath;

Job 34:15 All flesh shall perish together, and man shall turn again unto dust.

Job 34:16 If now [thou hast] understanding, hear this: hearken to the voice of my words.

Job 34:17 Shall even he that hateth right govern? and wilt thou condemn him that is most just?

Job 34:18 [Is it fit] to say to a king, [Thou art] wicked? [and] to princes, [Ye are] ungodly?

Job 34:19 [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

Job 34:20 In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.

Job 34:21 For his eyes [are] upon the ways of man, and he seeth all his goings.

Job 34:22 [There is] no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

Job 34:23 For he will not lay upon man more [than right]; that he should enter into judgment with God.

Job 34:24 He shall break in pieces mighty men without number, and set others in their stead.

Job 34:25 Therefore he knoweth their works, and he overturneth [them] in the night, so that they are destroyed.

Job 34:26 He striketh them as wicked men in the open sight of others;

Job 34:27 Because they turned back from him, and would not consider any of his ways:

Job 34:28 So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.

Job 34:29 When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

Job 34:30 That the hypocrite reign not, lest the people be ensnared.

Job 34:31 Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:

Job 34:32 [That which] I see not teach thou me: if I have done iniquity, I will do no more.

Job 34:33 [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

Job 34:34 Let men of understanding tell me, and let a wise man hearken unto me.

Job 34:35 Job hath spoken without knowledge, and his words [were] without wisdom.

Job 34:36 My desire [is that] Job may be tried unto the end because of [his] answers for wicked men.

Job 34:37 For he addeth rebellion unto his sin, he clappeth [his hands] among us, and multiplieth his words against God.

Job 35:1 Elihu spake moreover, and said,

Job 35:2 Thinkest thou this to be right, [that] thou saidst, My righteousness [is] more than God's?

Job 35:3 For thou saidst, What advantage will it be unto thee? [and], What profit shall I have, [if I be cleansed] from my sin?

Job 35:4 I will answer thee, and thy companions with thee.

Job 35:5 Look unto the heavens, and see; and behold the clouds [which] are higher than thou.

Job 35:6 If thou sinnest, what doest thou against him? or [if] thy transgressions be multiplied, what doest thou unto him?

Job 35:7 If thou be righteous, what givest thou him? or what receiveth he of thine hand?

Job 35:8 Thy wickedness [may hurt] a man as thou [art]; and thy righteousness [may profit] the son of man.

Job 35:9 By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.

Job 35:10 But none saith, Where [is] God my maker, who giveth songs in the night;

Job 35:11 Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

Job 35:12 There they cry, but none giveth answer, because of the pride of evil men.

Job 35:13 Surely God will not hear vanity, neither will the Almighty regard it.

Job 35:14 Although thou sayest thou shalt not see him, [yet] judgment [is] before him; therefore trust thou in him.

Job 35:15 But now, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:

Job 35:16 Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

Job 36:1 Elihu also proceeded, and said,

Job 36:2 Suffer me a little, and I will shew thee that [I have] yet to speak on God's behalf.

Job 36:3 I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.

Job 36:4 For truly my words [shall] not [be] false: he that is perfect in knowledge [is] with thee.

Job 36:5 Behold, God [is] mighty, and despiseth not [any: he is] mighty in strength [and] wisdom.

Job 36:6 He preserveth not the life of the wicked: but giveth right to the poor.

Job 36:7 He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.

Job 36:8 And if [they be] bound in fetters, [and] be holden in cords of affliction;

Job 36:9 Then he sheweth them their work, and their transgressions that they have exceeded.

Job 36:10 He openeth also their ear to discipline, and commandeth that they return from iniquity.

Job 36:11 If they obey and serve [him], they shall spend their days in prosperity, and their years in pleasures.

Job 36:12 But if they obey not, they shall perish by the sword, and they shall die without knowledge.

Job 36:13 But the hypocrites in heart heap up wrath: they cry not when he bindeth them.

Job 36:14 They die in youth, and their life [is] among the unclean.

Job 36:15 He delivereth the poor in his affliction, and openeth their ears in oppression.

Job 36:16 Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

Job 36:17 But thou hast fulfilled the judgment of the wicked: judgment and justice take hold [on thee].

Job 36:18 Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.

Job 36:19 Will he esteem thy riches? [no], not gold, nor all the forces of strength.

Job 36:20 Desire not the night, when people are cut off in their place.

Job 36:21 Take heed, regard not iniquity: for this hast thou chosen rather than affliction.

Job 36:22 Behold, God exalteth by his power: who teacheth like him?

Job 36:23 Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?

Job 36:24 Remember that thou magnify his work, which men behold.

Job 36:25 Every man may see it; man may behold [it] afar off.

Job 36:26 Behold, God [is] great, and we know [him] not, neither can the number of his years be searched out.

Job 36:27 For he maketh small the drops of water: they pour down rain according to the vapour thereof:

Job 36:28 Which the clouds do drop [and] distil upon man abundantly.

Job 36:29 Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

Job 36:30 Behold, he spreadeth his light upon it, and covereth the bottom of the sea.

Job 36:31 For by them judgeth he the people; he giveth meat in abundance.

Job 36:32 With clouds he covereth the light; and commandeth it [not to shine] by [the cloud] that cometh betwixt.

Job 36:33 The noise thereof sheweth concerning it, the cattle also concerning the vapour.

Job 37:1 At this also my heart trembleth, and is moved out of his place.

Job 37:2 Hear attentively the noise of his voice, and the sound [that] goeth out of his mouth.

Job 37:3 He directeth it under the whole heaven, and his lightning unto the ends of the earth.

Job 37:4 After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.

Job 37:5 God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.

Job 37:6 For he saith to the snow, Be thou [on] the earth; likewise to the small rain, and to the great rain of his strength.

Job 37:7 He sealeth up the hand of every man; that all men may know his work.

Job 37:8 Then the beasts go into dens, and remain in their places.

Job 37:9 Out of the south cometh the whirlwind: and cold out of the north.

Job 37:10 By the breath of God frost is given: and the breadth of the waters is straitened.

Job 37:11 Also by watering he wearieth the thick cloud: he scattereth his bright cloud:

Job 37:12 And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

Job 37:13 He causeth it to come, whether for correction, or for his land, or for mercy.

Job 37:14 Hearken unto this, O Job: stand still, and consider the wondrous works of God.

Job 37:15 Dost thou know when God disposed them, and caused the light of his cloud to shine?

Job 37:16 Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

Job 37:17 How thy garments [are] warm, when he quieteth the earth by the south [wind]?

Job 37:18 Hast thou with him spread out the sky, [which is] strong, [and] as a molten looking glass?

Job 37:19 Teach us what we shall say unto him; [for] we cannot order [our speech] by reason of darkness.

Job 37:20 Shall it be told him that I speak? if a man speak, surely he shall be swallowed up.

Job 37:21 And now [men] see not the bright light which [is] in the clouds: but the wind passeth, and cleanseth them.

Job 37:22 Fair weather cometh out of the north: with God [is] terrible majesty.

Job 37:23 [Touching] the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.

Job 37:24 Men do therefore fear him: he respecteth not any [that are] wise of heart.

Job 38:1 Then the LORD answered Job out of the whirlwind, and said,

Job 38:2 Who [is] this that darkeneth counsel by words without knowledge?

Job 38:3 Gird up now thy loins like a man; for I will demand of thee, and answer thou me.

Job 38:4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.

Job 38:5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

Job 38:6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

Job 38:7 When the morning stars sang together, and all the sons of God shouted for joy?

Job 38:8 Or [who] shut up the sea with doors, when it brake forth, [as if] it had issued out of the womb?

Job 38:9 When I made the cloud the garment thereof, and thick darkness a swaddlingband for it, Job 38:10 And brake up for it my decreed [place], and set bars and doors,

Job 38:11 And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?

Job 38:12 Hast thou commanded the morning since thy days; [and] caused the dayspring to know his place;

Job 38:13 That it might take hold of the ends of the earth, that the wicked might be shaken out of it?

Job 38:14 It is turned as clay [to] the seal; and they stand as a garment.

Job 38:15 And from the wicked their light is withholden, and the high arm shall be broken.

Job 38:16 Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth?

Job 38:17 Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

Job 38:18 Hast thou perceived the breadth of the earth? declare if thou knowest it all.

Job 38:19 Where [is] the way [where] light dwelleth? and [as for] darkness, where [is] the place thereof,

Job 38:20 That thou shouldest take it to the bound thereof, and that thou shouldest know the paths [to] the house thereof?

Job 38:21 Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] great?

Job 38:22 Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,

Job 38:23 Which I have reserved against the time of trouble, against the day of battle and war?

Job 38:24 By what way is the light parted, [which] scattereth the east wind upon the earth?

Job 38:25 Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

Job 38:26 To cause it to rain on the earth, [where] no man [is; on] the wilderness, wherein [there is] no man;

Job 38:27 To satisfy the desolate and waste [ground]; and to cause the bud of the tender herb to spring forth?

Job 38:28 Hath the rain a father? or who hath begotten the drops of dew?

Job 38:29 Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?

Job 38:30 The waters are hid as [with] a stone, and the face of the deep is frozen.

Job 38:31 Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?

Job 38:32 Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?

Job 38:33 Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?

Job 38:34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

Job 38:35 Canst thou send lightnings, that they may go, and say unto thee, Here we [are]?

Job 38:36 Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

Job 38:37 Who can number the clouds in wisdom? or who can stay the bottles of heaven,

Job 38:38 When the dust groweth into hardness, and the clods cleave fast together?

Job 38:39 Wilt thou hunt the prey for the lion? or fill the appetite of the young lions,

Job 38:40 When they couch in [their] dens, [and] abide in the covert to lie in wait?

Job 38:41 Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat.

Job 39:1 Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?

Job 39:2 Canst thou number the months [that] they fulfil? or knowest thou the time when they bring forth?

Job 39:3 They bow themselves, they bring forth their young ones, they cast out their sorrows.

Job 39:4 Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them.

Job 39:5 Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

Job 39:6 Whose house I have made the wilderness, and the barren land his dwellings.

Job 39:7 He scorneth the multitude of the city, neither regardeth he the crying of the driver.

Job 39:8 The range of the mountains [is] his pasture, and he searcheth after every green thing.

Job 39:9 Will the unicorn be willing to serve thee, or abide by thy crib?

Job 39:10 Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

Job 39:11 Wilt thou trust him, because his strength [is] great? or wilt thou leave thy labour to him?

Job 39:12 Wilt thou believe him, that he will bring home thy seed, and gather [it into] thy barn?

Job 39:13 [Gavest thou] the goodly wings unto the peacocks? or wings and feathers unto the ostrich?

Job 39:14 Which leaveth her eggs in the earth, and warmeth them in dust,

Job 39:15 And forgetteth that the foot may crush them, or that the wild beast may break them.

Job 39:16 She is hardened against her young ones, as though [they were] not hers: her labour is in vain without fear;

Job 39:17 Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

Job 39:18 What time she lifteth up herself on high, she scorneth the horse and his rider.

Job 39:19 Hast thou given the horse strength? hast thou clothed his neck with thunder?

Job 39:20 Canst thou make him afraid as a grasshopper? the glory of his nostrils [is] terrible.

Job 39:21 He paweth in the valley, and rejoiceth in [his] strength: he goeth on to meet the armed men.

Job 39:22 He mocketh at fear, and is not affrighted; neither turneth he back from the sword.

Job 39:23 The quiver rattleth against him, the glittering spear and the shield.

Job 39:24 He swalloweth the ground with fierceness and rage: neither believeth he that [it is] the sound of the trumpet.

Job 39:25 He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

Job 39:26 Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?

Job 39:27 Doth the eagle mount up at thy command, and make her nest on high?

Job 39:28 She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.

Job 39:29 From thence she seeketh the prey, [and] her eyes behold afar off.

Job 39:30 Her young ones also suck up blood: and where the slain [are], there [is] she.

Job 40:1 Moreover the LORD answered Job, and said,

Job 40:2 Shall he that contendeth with the Almighty instruct [him]? he that reproveth God, let him answer it.

Job 40:3 Then Job answered the LORD, and said,

Job 40:4 Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth.

Job 40:5 Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.

Job 40:6 Then answered the LORD unto Job out of the whirlwind, and said,

Job 40:7 Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.

Job 40:8 Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?

Job 40:9 Hast thou an arm like God? or canst thou thunder with a voice like him?

Job 40:10 Deck thyself now [with] majesty and excellency; and array thyself with glory and beauty.

Job 40:11 Cast abroad the rage of thy wrath: and behold every one [that is] proud, and abase him.

Job 40:12 Look on every one [that is] proud, [and] bring him low; and tread down the wicked in their place.

Job 40:13 Hide them in the dust together; [and] bind their faces in secret.

Job 40:14 Then will I also confess unto thee that thine own right hand can save thee.

Job 40:15 Behold now behemoth, which I made with thee; he eateth grass as an ox.

Job 40:16 Lo now, his strength [is] in his loins, and his force [is] in the navel of his belly.

Job 40:17 He moveth his tail like a cedar: the sinews of his stones are wrapped together.

Job 40:18 His bones [are as] strong pieces of brass; his bones [are] like bars of iron.

Job 40:19 He [is] the chief of the ways of God: he that made him can make his sword to approach [unto him].

Job 40:20 Surely the mountains bring him forth food, where all the beasts of the field play.

Job 40:21 He lieth under the shady trees, in the covert of the reed, and fens.

Job 40:22 The shady trees cover him [with] their shadow; the willows of the brook compass him about.

Job 40:23 Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth.

Job 40:24 He taketh it with his eyes: [his] nose pierceth through snares.

Job 41:1 Canst thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

Job 41:2 Canst thou put an hook into his nose? or bore his jaw through with a thorn?

Job 41:3 Will he make many supplications unto thee? will he speak soft [words] unto thee?

Job 41:4 Will he make a covenant with thee? wilt thou take him for a servant for ever?

Job 41:5 Wilt thou play with him as [with] a bird? or wilt thou bind him for thy maidens?

Job 41:6 Shall the companions make a banquet of him? shall they part him among the merchants?

Job 41:7 Canst thou fill his skin with barbed irons? or his head with fish spears?

Job 41:8 Lay thine hand upon him, remember the battle, do no more.

Job 41:9 Behold, the hope of him is in vain: shall not [one] be cast down even at the sight of him?

Job 41:10 None [is so] fierce that dare stir him up: who then is able to stand before me?

Job 41:11 Who hath prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine.

Job 41:12 I will not conceal his parts, nor his power, nor his comely proportion.

Job 41:13 Who can discover the face of his garment? [or] who can come [to him] with his double bridle?

Job 41:14 Who can open the doors of his face? his teeth [are] terrible round about.

Job 41:15 [His] scales [are his] pride, shut up together [as with] a close seal.

Job 41:16 One is so near to another, that no air can come between them.

Job 41:17 They are joined one to another, they stick together, that they cannot be sundered.

Job 41:18 By his neesings a light doth shine, and his eyes [are] like the eyelids of the morning.

Job 41:19 Out of his mouth go burning lamps, [and] sparks of fire leap out.

Job 41:20 Out of his nostrils goeth smoke, as [out] of a seething pot or caldron.

Job 41:21 His breath kindleth coals, and a flame goeth out of his mouth.

Job 41:22 In his neck remaineth strength, and sorrow is turned into joy before him.

Job 41:23 The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.

Job 41:24 His heart is as firm as a stone; yea, as hard as a piece of the nether [millstone].

Job 41:25 When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.

Job 41:26 The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon.

Job 41:27 He esteemeth iron as straw, [and] brass as rotten wood.

Job 41:28 The arrow cannot make him flee: slingstones are turned with him into stubble.

Job 41:29 Darts are counted as stubble: he laugheth at the shaking of a spear.

Job 41:30 Sharp stones [are] under him: he spreadeth sharp pointed things upon the mire.

Job 41:31 He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.

Job 41:32 He maketh a path to shine after him; [one] would think the deep [to be] hoary.

Job 41:33 Upon earth there is not his like, who is made without fear.

Job 41:34 He beholdeth all high [things]: he [is] a king over all the children of pride.

Job 42:1 Then Job answered the LORD, and said,

Job 42:2 I know that thou canst do every [thing], and [that] no thought can be withholden from thee.

Job 42:3 Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

Job 42:4 Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me.

Job 42:5 I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

Job 42:6 Wherefore I abhor [myself], and repent in dust and ashes.

Job 42:7 And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

Job 42:8 Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.

Job 42:9 So Eliphaz the Temanite and Bildad the Shuhite [and] Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Job.

Job 42:10 And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

Job 42:11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

Job 42:12 So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

Job 42:13 He had also seven sons and three daughters.

Job 42:14 And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.

Job 42:15 And in all the land were no women found [so] fair as the daughters of Job: and their father gave them inheritance among their brethren.

Job 42:16 After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, [even] four generations.

Job 42:17 So Job died, [being] old and full of days.

Psalms

1:1 Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

Psalms 1:2 But his delight [is] in the law of the LORD; and in his law doth he meditate day and night.

Psalms 1:3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Psalms 1:4 The ungodly [are] not so: but [are] like the chaff which the wind driveth away.

Psalms 1:5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

Psalms 1:6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

Psalms 2:1 Why do the heathen rage, and the people imagine a vain thing?

Psalms 2:2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying],

Psalms 2:3 Let us break their bands asunder, and cast away their cords from us.

Psalms 2:4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

Psalms 2:5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

Psalms 2:6 Yet have I set my king upon my holy hill of Zion.

Psalms 2:7 I will declare the decree: the LORD hath said unto me, Thou [art] my Son; this day have I begotten thee.

Psalms 2:8 Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.

Psalms 2:9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter’s vessel.

Psalms 2:10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

Psalms 2:11 Serve the LORD with fear, and rejoice with trembling.

Psalms 2:12 Kiss the Son, lest he be angry, and ye perish [from] the way, when his wrath is kindled but a little. Blessed [are] all they that put their trust in him.

Psalms 3:1 <A Psalm of David, when he fled from Absalom his son.> LORD, how are they increased that trouble me! many [are] they that rise up against me.

Psalms 3:2 Many [there be] which say of my soul, [There is] no help for him in God. Selah.

Psalms 3:3 But thou, O LORD, [art] a shield for me; my glory, and the lifter up of mine head.

Psalms 3:4 I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.

Psalms 3:5 I laid me down and slept; I awaked; for the LORD sustained me.

Psalms 3:6 I will not be afraid of ten thousands of people, that have set [themselves] against me round about.

Psalms 3:7 Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies [upon] the cheek bone; thou hast broken the teeth of the ungodly.

Psalms 3:8 Salvation [belongeth] unto the LORD: thy blessing [is] upon thy people. Selah.

Psalms 4:1 <To the chief Musician on Neginoth, A Psalm of David.> Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.

Psalms 4:2 O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah.

Psalms 4:3 But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

Psalms 4:4 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

Psalms 4:5 Offer the sacrifices of righteousness, and put your trust in the LORD.

Psalms 4:6 [There be] many that say, Who will shew us [any] good? LORD, lift thou up the light of thy countenance upon us.

Psalms 4:7 Thou hast put gladness in my heart, more than in the time [that] their corn and their wine increased.

Psalms 4:8 I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

Psalms 5:1 <To the chief Musician upon Nehiloth, A Psalm of David.> Give ear to my words, O LORD, consider my meditation.

Psalms 5:2 Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.

Psalms 5:3 My voice shalt thou hear in the morning, O LORD; in the morning will I direct [my prayer] unto thee, and will look up.

Psalms 5:4 For thou [art] not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

Psalms 5:5 The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

Psalms 5:6 Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man.

Psalms 5:7 But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy fear will I worship toward thy holy temple.

Psalms 5:8 Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.

Psalms 5:9 For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

Psalms 5:10 Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

Psalms 5:11 But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

Psalms 5:12 For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as [with] a shield.

Psalms 6:1 <To the chief Musician on Neginoth upon Sheminith, A Psalm of David.> O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

Psalms 6:2 Have mercy upon me, O LORD; for I [am] weak: O LORD, heal me; for my bones are vexed.

Psalms 6:3 My soul is also sore vexed: but thou, O LORD, how long?

Psalms 6:4 Return, O LORD, deliver my soul: oh save me for thy mercies’ sake.

Psalms 6:5 For in death [there is] no remembrance of thee: in the grave who shall give thee thanks?

Psalms 6:6 I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears.

Psalms 6:7 Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

Psalms 6:8 Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

Psalms 6:9 The LORD hath heard my supplication; the LORD will receive my prayer.

Psalms 6:10 Let all mine enemies be ashamed and sore vexed: let them return [and] be ashamed suddenly.

Psalms 7:1 <Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite.> O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

Psalms 7:2 Lest he tear my soul like a lion, rending [it] in pieces, while [there is] none to deliver.

Psalms 7:3 O LORD my God, if I have done this; if there be iniquity in my hands;

Psalms 7:4 If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:)

Psalms 7:5 Let the enemy persecute my soul, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

Psalms 7:6 Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.

Psalms 7:7 So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

Psalms 7:8 The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to mine integrity [that is] in me.

Psalms 7:9 Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.

Psalms 7:10 My defence [is] of God, which saveth the upright in heart.

Psalms 7:11 God judgeth the righteous, and God is angry [with the wicked] every day.

Psalms 7:12 If he turn not, he will whet his sword; he hath bent his bow, and made it ready.

Psalms 7:13 He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

Psalms 7:14 Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

Psalms 7:15 He made a pit, and digged it, and is fallen into the ditch [which] he made.

Psalms 7:16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

Psalms 7:17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

Psalms 8:1 <To the chief Musician upon Gittith, A Psalm of David.> O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.

Psalms 8:2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

Psalms 8:3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

Psalms 8:4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

Psalms 8:5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

Psalms 8:6 Thou madest him to have dominion over the works of thy hands; thou hast put all [things] under his feet:

Psalms 8:7 All sheep and oxen, yea, and the beasts of the field;

Psalms 8:8 The fowl of the air, and the fish of the sea, [and whatsoever] passeth through the paths of the seas.

Psalms 8:9 O LORD our Lord, how excellent [is] thy name in all the earth!

Psalms 9:1 <To the chief Musician upon Muthlabben, A Psalm of David.> I will praise [thee], O LORD, with my whole heart; I will shew forth all thy marvellous works.

Psalms 9:2 I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.

Psalms 9:3 When mine enemies are turned back, they shall fall and perish at thy presence.

Psalms 9:4 For thou hast maintained my right and my cause; thou satest in the throne judging right.

Psalms 9:5 Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

Psalms 9:6 O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

Psalms 9:7 But the LORD shall endure for ever: he hath prepared his throne for judgment.

Psalms 9:8 And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

Psalms 9:9 The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

Psalms 9:10 And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

Psalms 9:11 Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.

Psalms 9:12 When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.

Psalms 9:13 Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:

Psalms 9:14 That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

Psalms 9:15 The heathen are sunk down in the pit [that] they made: in the net which they hid is their own foot taken.

Psalms 9:16 The LORD is known [by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.

Psalms 9:17 The wicked shall be turned into hell, [and] all the nations that forget God.

Psalms 9:18 For the needy shall not alway be forgotten: the expectation of the poor shall [not] perish for ever.

Psalms 9:19 Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.

Psalms 9:20 Put them in fear, O LORD: [that] the nations may know themselves [to be but] men. Selah.

Psalms 10:1 Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?

Psalms 10:2 The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.

Psalms 10:3 For the wicked boasteth of his heart’s desire, and blesseth the covetous, [whom] the LORD abhorreth.

Psalms 10:4 The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.

Psalms 10:5 His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.

Psalms 10:6 He hath said in his heart, I shall not be moved: for [I shall] never [be] in adversity.

Psalms 10:7 His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

Psalms 10:8 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

Psalms 10:9 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

Psalms 10:10 He croucheth, [and] humbleth himself, that the poor may fall by his strong ones.

Psalms 10:11 He hath said in his heart, God hath forgotten: he hideth his face; he will never see [it].

Psalms 10:12 Arise, O LORD; O God, lift up thine hand: forget not the humble.

Psalms 10:13 Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require [it].

Psalms 10:14 Thou hast seen [it]; for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.

Psalms 10:15 Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none.

Psalms 10:16 The LORD [is] King for ever and ever: the heathen are perished out of his land.

Psalms 10:17 LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

Psalms 10:18 To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

Psalms 11:1 <To the chief Musician, [A Psalm] of David.> In the LORD put I my trust: how say ye to my soul, Flee [as] a bird to your mountain?

Psalms 11:2 For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

Psalms 11:3 If the foundations be destroyed, what can the righteous do?

Psalms 11:4 The LORD [is] in his holy temple, the LORD'S throne [is] in heaven: his eyes behold, his eyelids try, the children of men.

Psalms 11:5 The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.

Psalms 11:6 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.

Psalms 11:7 For the righteous LORD loveth righteousness; his countenance doth behold the upright.

Psalms 12:1 <To the chief Musician upon Sheminith, A Psalm of David.> Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

Psalms 12:2 They speak vanity every one with his neighbour: [with] flattering lips [and] with a double heart do they speak.

Psalms 12:3 The LORD shall cut off all flattering lips, [and] the tongue that speaketh proud things:

Psalms 12:4 Who have said, With our tongue will we prevail; our lips [are] our own: who [is] lord over us?

Psalms 12:5 For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set [him] in safety [from him that] puffeth at him.

Psalms 12:6 The words of the LORD [are] pure words: [as] silver tried in a furnace of earth, purified seven times.

Psalms 12:7 Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.

Psalms 12:8 The wicked walk on every side, when the vilest men are exalted.

Psalms 13:1 <To the chief Musician, A Psalm of David.> How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

Psalms 13:2 How long shall I take counsel in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me?

Psalms 13:3 Consider [and] hear me, O LORD my God: lighten mine eyes, lest I sleep the [sleep of] death;

Psalms 13:4 Lest mine enemy say, I have prevailed against him; [and] those that trouble me rejoice when I am moved.

Psalms 13:5 But I have trusted in thy mercy; my heart shall rejoice in thy salvation.

Psalms 13:6 I will sing unto the LORD, because he hath dealt bountifully with me.

Psalms 14:1 <To the chief Musician, [A Psalm] of David.> The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.

Psalms 14:2 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, [and] seek God.

Psalms 14:3 They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.

Psalms 14:4 Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread, and call not upon the LORD.

Psalms 14:5 There were they in great fear: for God [is] in the generation of the righteous.

Psalms 14:6 Ye have shamed the counsel of the poor, because the LORD [is] his refuge.

Psalms 14:7 Oh that the salvation of Israel [were come] out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

Psalms 15:1 <A Psalm of David.> LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

Psalms 15:2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

Psalms 15:3 [He that] backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

Psalms 15:4 In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.

Psalms 15:5 [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.

Psalms 16:1 <Michtam of David.> Preserve me, O God: for in thee do I put my trust.

Psalms 16:2 [O my soul], thou hast said unto the LORD, Thou [art] my Lord: my goodness [extendeth] not to thee;

Psalms 16:3 [But] to the saints that [are] in the earth, and [to] the excellent, in whom [is] all my delight.

Psalms 16:4 Their sorrows shall be multiplied [that] hasten [after] another [god]: their drink offerings of blood will I not offer, nor take up their names into my lips.

Psalms 16:5 The LORD [is] the portion of mine inheritance and of my cup: thou maintainest my lot.

Psalms 16:6 The lines are fallen unto me in pleasant [places]; yea, I have a goodly heritage.

Psalms 16:7 I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

Psalms 16:8 I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.

Psalms 16:9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

Psalms 16:10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

Psalms 16:11 Thou wilt shew me the path of life: in thy presence [is] fulness of joy; at thy right hand [there are] pleasures for evermore.

Psalms 17:1 <A Prayer of David.> Hear the right, O LORD, attend unto my cry, give ear unto my prayer, [that goeth] not out of feigned lips.

Psalms 17:2 Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

Psalms 17:3 Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my mouth shall not transgress.

Psalms 17:4 Concerning the works of men, by the word of thy lips I have kept [me from] the paths of the destroyer.

Psalms 17:5 Hold up my goings in thy paths, [that] my footsteps slip not.

Psalms 17:6 I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, [and hear] my speech.

Psalms 17:7 Shew thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust [in thee] from those that rise up [against them].

Psalms 17:8 Keep me as the apple of the eye, hide me under the shadow of thy wings,

Psalms 17:9 From the wicked that oppress me, [from] my deadly enemies, [who] compass me about.

Psalms 17:10 They are inclosed in their own fat: with their mouth they speak proudly.

Psalms 17:11 They have now compassed us in our steps: they have set their eyes bowing down to the earth;

Psalms 17:12 Like as a lion [that] is greedy of his prey, and as it were a young lion lurking in secret places.

Psalms 17:13 Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, [which is] thy sword:

Psalms 17:14 From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

Psalms 17:15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

Psalms 18:1 <To the chief Musician, [A Psalm] of David, the servant of the LORD, who spake unto the LORD the words of this song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said,> I will love thee, O LORD, my strength.

Psalms 18:2 The LORD [is] my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, [and] my high tower.

Psalms 18:3 I will call upon the LORD, [who is worthy] to be praised: so shall I be saved from mine enemies.

Psalms 18:4 The sorrows of death compassed me, and the floods of ungodly men made me afraid.

Psalms 18:5 The sorrows of hell compassed me about: the snares of death prevented me.

Psalms 18:6 In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [even] into his ears.

Psalms 18:7 Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

Psalms 18:8 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

Psalms 18:9 He bowed the heavens also, and came down: and darkness [was] under his feet.

Psalms 18:10 And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.

Psalms 18:11 He made darkness his secret place; his pavilion round about him [were] dark waters [and] thick clouds of the skies.

Psalms 18:12 At the brightness [that was] before him his thick clouds passed, hail [stones] and coals of fire.

Psalms 18:13 The LORD also thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of fire.

Psalms 18:14 Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

Psalms 18:15 Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

Psalms 18:16 He sent from above, he took me, he drew me out of many waters.

Psalms 18:17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.

Psalms 18:18 They prevented me in the day of my calamity: but the LORD was my stay.

Psalms 18:19 He brought me forth also into a large place; he delivered me, because he delighted in me.

Psalms 18:20 The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

Psalms 18:21 For I have kept the ways of the LORD, and have not wickedly departed from my God.

Psalms 18:22 For all his judgments [were] before me, and I did not put away his statutes from me.

Psalms 18:23 I was also upright before him, and I kept myself from mine iniquity.

Psalms 18:24 Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

Psalms 18:25 With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright;

Psalms 18:26 With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself froward.

Psalms 18:27 For thou wilt save the afflicted people; but wilt bring down high looks.

Psalms 18:28 For thou wilt light my candle: the LORD my God will enlighten my darkness.

Psalms 18:29 For by thee I have run through a troop; and by my God have I leaped over a wall.

Psalms 18:30 [As for] God, his way [is] perfect: the word of the LORD is tried: he [is] a buckler to all those that trust in him.

Psalms 18:31 For who [is] God save the LORD? or who [is] a rock save our God?

Psalms 18:32 [It is] God that girdeth me with strength, and maketh my way perfect.

Psalms 18:33 He maketh my feet like hinds' [feet], and setteth me upon my high places.

Psalms 18:34 He teacheth my hands to war, so that a bow of steel is broken by mine arms.

Psalms 18:35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

Psalms 18:36 Thou hast enlarged my steps under me, that my feet did not slip.

Psalms 18:37 I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

Psalms 18:38 I have wounded them that they were not able to rise: they are fallen under my feet.

Psalms 18:39 For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.

Psalms 18:40 Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.

Psalms 18:41 They cried, but [there was] none to save [them: even] unto the LORD, but he answered them not.

Psalms 18:42 Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.

Psalms 18:43 Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.

Psalms 18:44 As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me.

Psalms 18:45 The strangers shall fade away, and be afraid out of their close places.

Psalms 18:46 The LORD liveth; and blessed [be] my rock; and let the God of my salvation be exalted.

Psalms 18:47 [It is] God that avengeth me, and subdueth the people under me.

Psalms 18:48 He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

Psalms 18:49 Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.

Psalms 18:50 Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed for evermore.

Psalms 19:1 <To the chief Musician, A Psalm of David.> The heavens declare the glory of God; and the firmament sheweth his handywork.

Psalms 19:2 Day unto day uttereth speech, and night unto night sheweth knowledge.

Psalms 19:3 [There is] no speech nor language, [where] their voice is not heard.

Psalms 19:4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

Psalms 19:5 Which [is] as a bridegroom coming out of his chamber, [and] rejoiceth as a strong man to run a race.

Psalms 19:6 His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

Psalms 19:7 The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.

Psalms 19:8 The statutes of the LORD [are] right, rejoicing the heart: the commandment of the LORD [is] pure, enlightening the eyes.

Psalms 19:9 The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous altogether.

Psalms 19:10 More to be desired [are they] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

Psalms 19:11 Moreover by them is thy servant warned: [and] in keeping of them [there is] great reward.

Psalms 19:12 Who can understand [his] errors? cleanse thou me from secret [faults].

Psalms 19:13 Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Psalms 19:14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

Psalms 20:1 <To the chief Musician, A Psalm of David.> The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee;

Psalms 20:2 Send thee help from the sanctuary, and strengthen thee out of Zion;

Psalms 20:3 Remember all thy offerings, and accept thy burnt sacrifice; Selah.

Psalms 20:4 Grant thee according to thine own heart, and fulfil all thy counsel.

Psalms 20:5 We will rejoice in thy salvation, and in the name of our God we will set up [our] banners: the LORD fulfil all thy petitions.

Psalms 20:6 Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.

Psalms 20:7 Some [trust] in chariots, and some in horses: but we will remember the name of the LORD our God.

Psalms 20:8 They are brought down and fallen: but we are risen, and stand upright.

Psalms 20:9 Save, LORD: let the king hear us when we call.

Psalms 21:1 <To the chief Musician, A Psalm of David.> The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!

Psalms 21:2 Thou hast given him his heart’s desire, and hast not withholden the request of his lips. Selah.

Psalms 21:3 For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

Psalms 21:4 He asked life of thee, [and] thou gavest [it] him, [even] length of days for ever and ever.

Psalms 21:5 His glory [is] great in thy salvation: honour and majesty hast thou laid upon him.

Psalms 21:6 For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

Psalms 21:7 For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

Psalms 21:8 Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.

Psalms 21:9 Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

Psalms 21:10 Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

Psalms 21:11 For they intended evil against thee: they imagined a mischievous device, [which] they are not able [to perform].

Psalms 21:12 Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] upon thy strings against the face of them.

Psalms 21:13 Be thou exalted, LORD, in thine own strength: [so] will we sing and praise thy power.

Psalms 22:1 <To the chief Musician upon Aijeleth Shahar, A Psalm of David.> My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

Psalms 22:2 O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.

Psalms 22:3 But thou [art] holy, [O thou] that inhabitest the praises of Israel.

Psalms 22:4 Our fathers trusted in thee: they trusted, and thou didst deliver them.

Psalms 22:5 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

Psalms 22:6 But I [am] a worm, and no man; a reproach of men, and despised of the people.

Psalms 22:7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, [saying],

Psalms 22:8 He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.

Psalms 22:9 But thou [art] he that took me out of the womb: thou didst make me hope [when I was] upon my mother’s breasts.

Psalms 22:10 I was cast upon thee from the womb: thou [art] my God from my mother’s belly.

Psalms 22:11 Be not far from me; for trouble [is] near; for [there is] none to help.

Psalms 22:12 Many bulls have compassed me: strong [bulls] of Bashan have beset me round.

Psalms 22:13 They gaped upon me [with] their mouths, [as] a ravening and a roaring lion.

Psalms 22:14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

Psalms 22:15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

Psalms 22:16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

Psalms 22:17 I may tell all my bones: they look [and] stare upon me.

Psalms 22:18 They part my garments among them, and cast lots upon my vesture.

Psalms 22:19 But be not thou far from me, O LORD: O my strength, haste thee to help me.

Psalms 22:20 Deliver my soul from the sword; my darling from the power of the dog.

Psalms 22:21 Save me from the lion’s mouth: for thou hast heard me from the horns of the unicorns.

Psalms 22:22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

Psalms 22:23 Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

Psalms 22:24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

Psalms 22:25 My praise [shall be] of thee in the great congregation: I will pay my vows before them that fear him.

Psalms 22:26 The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.

Psalms 22:27 All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

Psalms 22:28 For the kingdom [is] the LORD’S: and he [is] the governor among the nations.

Psalms 22:29 All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

Psalms 22:30 A seed shall serve him; it shall be accounted to the Lord for a generation.

Psalms 22:31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done [this].

Psalms 23:1 <A Psalm of David.> The LORD [is] my shepherd; I shall not want.

Psalms 23:2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

Psalms 23:3 He restoreth my soul: he leadeth me in the paths of righteousness for his name’s sake.

Psalms 23:4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

Psalms 23:5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Psalms 23:6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

Psalms 24:1 <A Psalm of David.> The earth [is] the LORD'S, and the fulness thereof; the world, and they that dwell therein.

Psalms 24:2 For he hath founded it upon the seas, and established it upon the floods.

Psalms 24:3 Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

Psalms 24:4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

Psalms 24:5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

Psalms 24:6 This [is] the generation of them that seek him, that seek thy face, O Jacob. Selah.

Psalms 24:7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

Psalms 24:8 Who [is] this King of glory? The LORD strong and mighty, the LORD mighty in battle.

Psalms 24:9 Lift up your heads, O ye gates; even lift [them] up, ye everlasting doors; and the King of glory shall come in.

Psalms 24:10 Who is this King of glory? The LORD of hosts, he [is] the King of glory. Selah.

Psalms 25:1 <[A Psalm] of David.> Unto thee, O LORD, do I lift up my soul.

Psalms 25:2 O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.

Psalms 25:3 Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

Psalms 25:4 Shew me thy ways, O LORD; teach me thy paths.

Psalms 25:5 Lead me in thy truth, and teach me: for thou [art] the God of my salvation; on thee do I wait all the day.

Psalms 25:6 Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they [have been] ever of old.

Psalms 25:7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

Psalms 25:8 Good and upright [is] the LORD: therefore will he teach sinners in the way.

Psalms 25:9 The meek will he guide in judgment: and the meek will he teach his way.

Psalms 25:10 All the paths of the LORD [are] mercy and truth unto such as keep his covenant and his testimonies.

Psalms 25:11 For thy name’s sake, O LORD, pardon mine iniquity; for it [is] great.

Psalms 25:12 What man [is] he that feareth the LORD? him shall he teach in the way [that] he shall choose.

Psalms 25:13 His soul shall dwell at ease; and his seed shall inherit the earth.

Psalms 25:14 The secret of the LORD [is] with them that fear him; and he will shew them his covenant.

Psalms 25:15 Mine eyes [are] ever toward the LORD; for he shall pluck my feet out of the net.

Psalms 25:16 Turn thee unto me, and have mercy upon me; for I [am] desolate and afflicted.

Psalms 25:17 The troubles of my heart are enlarged: [O] bring thou me out of my distresses.

Psalms 25:18 Look upon mine affliction and my pain; and forgive all my sins.

Psalms 25:19 Consider mine enemies; for they are many; and they hate me with cruel hatred.

Psalms 25:20 O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

Psalms 25:21 Let integrity and uprightness preserve me; for I wait on thee.

Psalms 25:22 Redeem Israel, O God, out of all his troubles.

Psalms 26:1 <[A Psalm] of David.> Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; [therefore] I shall not slide.

Psalms 26:2 Examine me, O LORD, and prove me; try my reins and my heart.

Psalms 26:3 For thy lovingkindness [is] before mine eyes: and I have walked in thy truth.

Psalms 26:4 I have not sat with vain persons, neither will I go in with dissemblers.

Psalms 26:5 I have hated the congregation of evil doers; and will not sit with the wicked.

Psalms 26:6 I will wash mine hands in innocency: so will I compass thine altar, O LORD:

Psalms 26:7 That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

Psalms 26:8 LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth.

Psalms 26:9 Gather not my soul with sinners, nor my life with bloody men:

Psalms 26:10 In whose hands [is] mischief, and their right hand is full of bribes.

Psalms 26:11 But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.

Psalms 26:12 My foot standeth in an even place: in the congregations will I bless the LORD.

Psalms 27:1 <[A Psalm] of David.> The LORD [is] my light and my salvation; whom shall I fear? the LORD [is] the strength of my life; of whom shall I be afraid?

Psalms 27:2 When the wicked, [even] mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

Psalms 27:3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident.

Psalms 27:4 One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple.

Psalms 27:5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

Psalms 27:6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

Psalms 27:7 Hear, O LORD, [when] I cry with my voice: have mercy also upon me, and answer me.

Psalms 27:8 [When thou saidst], Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

Psalms 27:9 Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

Psalms 27:10 When my father and my mother forsake me, then the LORD will take me up.

Psalms 27:11 Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

Psalms 27:12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

Psalms 27:13 [I had fainted], unless I had believed to see the goodness of the LORD in the land of the living.

Psalms 27:14 Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

Psalms 28:1 <[A Psalm] of David.> Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I become like them that go down into the pit.

Psalms 28:2 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

Psalms 28:3 Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.

Psalms 28:4 Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.

Psalms 28:5 Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

Psalms 28:6 Blessed [be] the LORD, because he hath heard the voice of my supplications.

Psalms 28:7 The LORD [is] my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.

Psalms 28:8 The LORD [is] their strength, and he [is] the saving strength of his anointed.

Psalms 28:9 Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

Psalms 29:1 <A Psalm of David.> Give unto the LORD, O ye mighty, give unto the LORD glory and strength.

Psalms 29:2 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

Psalms 29:3 The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters.

Psalms 29:4 The voice of the LORD [is] powerful; the voice of the LORD [is] full of majesty.

Psalms 29:5 The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.

Psalms 29:6 He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.

Psalms 29:7 The voice of the LORD divideth the flames of fire.

Psalms 29:8 The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.

Psalms 29:9 The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory.

Psalms 29:10 The LORD sitteth upon the flood; yea, the LORD sitteth King for ever.

Psalms 29:11 The LORD will give strength unto his people; the LORD will bless his people with peace.

Psalms 30:1 <A Psalm [and] Song [at] the dedication of the house of David.> I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me.

Psalms 30:2 O LORD my God, I cried unto thee, and thou hast healed me.

Psalms 30:3 O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

Psalms 30:4 Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness.

Psalms 30:5 For his anger [endureth but] a moment; in his favour [is] life: weeping may endure for a night, but joy [cometh] in the morning.

Psalms 30:6 And in my prosperity I said, I shall never be moved.

Psalms 30:7 LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, [and] I was troubled.

Psalms 30:8 I cried to thee, O LORD; and unto the LORD I made supplication.

Psalms 30:9 What profit [is there] in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

Psalms 30:10 Hear, O LORD, and have mercy upon me: LORD, be thou my helper.

Psalms 30:11 Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;

Psalms 30:12 To the end that [my] glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

Psalms 31:1 <To the chief Musician, A Psalm of David.> In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

Psalms 31:2 Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.

Psalms 31:3 For thou [art] my rock and my fortress; therefore for thy name's sake lead me, and guide me.

Psalms 31:4 Pull me out of the net that they have laid privily for me: for thou [art] my strength.

Psalms 31:5 Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.

Psalms 31:6 I have hated them that regard lying vanities: but I trust in the LORD.

Psalms 31:7 I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;

Psalms 31:8 And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.

Psalms 31:9 Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, [yea], my soul and my belly.

Psalms 31:10 For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

Psalms 31:11 I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

Psalms 31:12 I am forgotten as a dead man out of mind: I am like a broken vessel.

Psalms 31:13 For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

Psalms 31:14 But I trusted in thee, O LORD: I said, Thou [art] my God.

Psalms 31:15 My times [are] in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

Psalms 31:16 Make thy face to shine upon thy servant: save me for thy mercies' sake.

Psalms 31:17 Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, [and] let them be silent in the grave.

Psalms 31:18 Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.

Psalms 31:19 [Oh] how great [is] thy goodness, which thou hast laid up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men!

Psalms 31:20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

Psalms 31:21 Blessed [be] the LORD: for he hath shewed me his marvellous kindness in a strong city.

Psalms 31:22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

Psalms 31:23 O love the LORD, all ye his saints: [for] the LORD preserveth the faithful, and plentifully rewardeth the proud doer.

Psalms 31:24 Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

Psalms 32:1 <[A Psalm] of David, Maschil.> Blessed [is he whose] transgression [is] forgiven, [whose] sin [is] covered.

Psalms 32:2 Blessed [is] the man unto whom the LORD imputeth not iniquity, and in whose spirit [there is] no guile.

Psalms 32:3 When I kept silence, my bones waxed old through my roaring all the day long.

Psalms 32:4 For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

Psalms 32:5 I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

Psalms 32:6 For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

Psalms 32:7 Thou [art] my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

Psalms 32:8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

Psalms 32:9 Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

Psalms 32:10 Many sorrows [shall be] to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

Psalms 32:11 Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all [ye that are] upright in heart.

Psalms 33:1 Rejoice in the LORD, O ye righteous: [for] praise is comely for the upright.

Psalms 33:2 Praise the LORD with harp: sing unto him with the psaltery [and] an instrument of ten strings.

Psalms 33:3 Sing unto him a new song; play skilfully with a loud noise.

Psalms 33:4 For the word of the LORD [is] right; and all his works [are done] in truth.

Psalms 33:5 He loveth righteousness and judgment: the earth is full of the goodness of the LORD.

Psalms 33:6 By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

Psalms 33:7 He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.

Psalms 33:8 Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

Psalms 33:9 For he spake, and it was [done]; he commanded, and it stood fast.

Psalms 33:10 The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

Psalms 33:11 The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.

Psalms 33:12 Blessed [is] the nation whose God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.

Psalms 33:13 The LORD looketh from heaven; he beholdeth all the sons of men.

Psalms 33:14 From the place of his habitation he looketh upon all the inhabitants of the earth.

Psalms 33:15 He fashioneth their hearts alike; he considereth all their works.

Psalms 33:16 There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.

Psalms 33:17 An horse [is] a vain thing for safety: neither shall he deliver [any] by his great strength.

Psalms 33:18 Behold, the eye of the LORD [is] upon them that fear him, upon them that hope in his mercy;

Psalms 33:19 To deliver their soul from death, and to keep them alive in famine.

Psalms 33:20 Our soul waiteth for the LORD: he [is] our help and our shield.

Psalms 33:21 For our heart shall rejoice in him, because we have trusted in his holy name.

Psalms 33:22 Let thy mercy, O LORD, be upon us, according as we hope in thee.

Psalms 34:1 <[A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed.> I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

Psalms 34:2 My soul shall make her boast in the LORD: the humble shall hear [thereof], and be glad.

Psalms 34:3 O magnify the LORD with me, and let us exalt his name together.

Psalms 34:4 I sought the LORD, and he heard me, and delivered me from all my fears.

Psalms 34:5 They looked unto him, and were lightened: and their faces were not ashamed.

Psalms 34:6 This poor man cried, and the LORD heard [him], and saved him out of all his troubles.

Psalms 34:7 The angel of the LORD encampeth round about them that fear him, and delivereth them.

Psalms 34:8 O taste and see that the LORD [is] good: blessed [is] the man [that] trusteth in him.

Psalms 34:9 O fear the LORD, ye his saints: for [there is] no want to them that fear him.

Psalms 34:10 The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good [thing].

Psalms 34:11 Come, ye children, hearken unto me: I will teach you the fear of the LORD.

Psalms 34:12 What man [is he that] desireth life, [and] loveth [many] days, that he may see good?

Psalms 34:13 Keep thy tongue from evil, and thy lips from speaking guile.

Psalms 34:14 Depart from evil, and do good; seek peace, and pursue it.

Psalms 34:15 The eyes of the LORD [are] upon the righteous, and his ears [are open] unto their cry.

Psalms 34:16 The face of the LORD [is] against them that do evil, to cut off the remembrance of them from the earth.

Psalms 34:17 [The righteous] cry, and the LORD heareth, and delivereth them out of all their troubles.

Psalms 34:18 The LORD [is] nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Psalms 34:19 Many [are] the afflictions of the righteous: but the LORD delivereth him out of them all.

Psalms 34:20 He keepeth all his bones: not one of them is broken.

Psalms 34:21 Evil shall slay the wicked: and they that hate the righteous shall be desolate.

Psalms 34:22 The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

Psalms 35:1 <[A Psalm] of David.> Plead [my cause], O LORD, with them that strive with me: fight against them that fight against me.

Psalms 35:2 Take hold of shield and buckler, and stand up for mine help.

Psalms 35:3 Draw out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

Psalms 35:4 Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

Psalms 35:5 Let them be as chaff before the wind: and let the angel of the LORD chase [them].

Psalms 35:6 Let their way be dark and slippery: and let the angel of the LORD persecute them.

Psalms 35:7 For without cause have they hid for me their net [in] a pit, [which] without cause they have digged for my soul.

Psalms 35:8 Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

Psalms 35:9 And my soul shall be joyful in the LORD: it shall rejoice in his salvation.

Psalms 35:10 All my bones shall say, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

Psalms 35:11 False witnesses did rise up; they laid to my charge [things] that I knew not.

Psalms 35:12 They rewarded me evil for good [to] the spoiling of my soul.

Psalms 35:13 But as for me, when they were sick, my clothing [was] sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.

Psalms 35:14 I behaved myself as though [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

Psalms 35:15 But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:

Psalms 35:16 With hypocritical mockers in feasts, they gnashed upon me with their teeth.

Psalms 35:17 Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.

Psalms 35:18 I will give thee thanks in the great congregation: I will praise thee among much people.

Psalms 35:19 Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.

Psalms 35:20 For they speak not peace: but they devise deceitful matters against [them that are] quiet in the land.

Psalms 35:21 Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].

Psalms 35:22 [This] thou hast seen, O LORD: keep not silence: O Lord, be not far from me.

Psalms 35:23 Stir up thyself, and awake to my judgment, [even] unto my cause, my God and my Lord.

Psalms 35:24 Judge me, O LORD my God, according to thy righteousness; and let them not rejoice over me.

Psalms 35:25 Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

Psalms 35:26 Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.

Psalms 35:27 Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

Psalms 35:28 And my tongue shall speak of thy righteousness [and] of thy praise all the day long.

Psalms 36:1 <To the chief Musician, [A Psalm] of David the servant of the LORD.> The transgression of the wicked saith within my heart, [that there is] no fear of God before his eyes.

Psalms 36:2 For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

Psalms 36:3 The words of his mouth [are] iniquity and deceit: he hath left off to be wise, [and] to do good.

Psalms 36:4 He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

Psalms 36:5 Thy mercy, O LORD, [is] in the heavens; [and] thy faithfulness [reacheth] unto the clouds.

Psalms 36:6 Thy righteousness [is] like the great mountains; thy judgments [are] a great deep: O LORD, thou preservest man and beast.

Psalms 36:7 How excellent [is] thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

Psalms 36:8 They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

Psalms 36:9 For with thee [is] the fountain of life: in thy light shall we see light.

Psalms 36:10 O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.

Psalms 36:11 Let not the foot of pride come against me, and let not the hand of the wicked remove me.

Psalms 36:12 There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

Psalms 37:1 <[A Psalm] of David.> Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

Psalms 37:2 For they shall soon be cut down like the grass, and wither as the green herb.

Psalms 37:3 Trust in the LORD, and do good; [so] shalt thou dwell in the land, and verily thou shalt be fed.

Psalms 37:4 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

Psalms 37:5 Commit thy way unto the LORD; trust also in him; and he shall bring [it] to pass.

Psalms 37:6 And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

Psalms 37:7 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

Psalms 37:8 Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

Psalms 37:9 For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

Psalms 37:10 For yet a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be].

Psalms 37:11 But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

Psalms 37:12 The wicked plotteth against the just, and gnasheth upon him with his teeth.

Psalms 37:13 The Lord shall laugh at him: for he seeth that his day is coming.

Psalms 37:14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.

Psalms 37:15 Their sword shall enter into their own heart, and their bows shall be broken.

Psalms 37:16 A little that a righteous man hath [is] better than the riches of many wicked.

Psalms 37:17 For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

Psalms 37:18 The LORD knoweth the days of the upright: and their inheritance shall be for ever.

Psalms 37:19 They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

Psalms 37:20 But the wicked shall perish, and the enemies of the LORD [shall be] as the fat of lambs: they shall consume; into smoke shall they consume away.

Psalms 37:21 The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

Psalms 37:22 For [such as be] blessed of him shall inherit the earth; and [they that be] cursed of him shall be cut off.

Psalms 37:23 The steps of a [good] man are ordered by the LORD: and he delighteth in his way.

Psalms 37:24 Though he fall, he shall not be utterly cast down: for the LORD upholdeth [him with] his hand.

Psalms 37:25 I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

Psalms 37:26 [He is] ever merciful, and lendeth; and his seed [is] blessed.

Psalms 37:27 Depart from evil, and do good; and dwell for evermore.

Psalms 37:28 For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

Psalms 37:29 The righteous shall inherit the land, and dwell therein for ever.

Psalms 37:30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

Psalms 37:31 The law of his God [is] in his heart; none of his steps shall slide.

Psalms 37:32 The wicked watcheth the righteous, and seeketh to slay him.

Psalms 37:33 The LORD will not leave him in his hand, nor condemn him when he is judged.

Psalms 37:34 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see [it].

Psalms 37:35 I have seen the wicked in great power, and spreading himself like a green bay tree.

Psalms 37:36 Yet he passed away, and, lo, he [was] not: yea, I sought him, but he could not be found.

Psalms 37:37 Mark the perfect [man], and behold the upright: for the end of [that] man [is] peace.

Psalms 37:38 But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

Psalms 37:39 But the salvation of the righteous [is] of the LORD: [he is] their strength in the time of trouble.

Psalms 37:40 And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

Psalms 38:1 <A Psalm of David, to bring to remembrance.> O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

Psalms 38:2 For thine arrows stick fast in me, and thy hand presseth me sore.

Psalms 38:3 [There is] no soundness in my flesh because of thine anger; neither [is there any] rest in my bones because of my sin.

Psalms 38:4 For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me.

Psalms 38:5 My wounds stink [and] are corrupt because of my foolishness.

Psalms 38:6 I am troubled; I am bowed down greatly; I go mourning all the day long.

Psalms 38:7 For my loins are filled with a loathsome [disease]: and [there is] no soundness in my flesh.

Psalms 38:8 I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

Psalms 38:9 Lord, all my desire [is] before thee; and my groaning is not hid from thee.

Psalms 38:10 My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

Psalms 38:11 My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.

Psalms 38:12 They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

Psalms 38:13 But I, as a deaf [man], heard not; and [I was] as a dumb man [that] openeth not his mouth.

Psalms 38:14 Thus I was as a man that heareth not, and in whose mouth [are] no reproofs.

Psalms 38:15 For in thee, O LORD, do I hope: thou wilt hear, O Lord my God.

Psalms 38:16 For I said, [Hear me], lest [otherwise] they should rejoice over me: when my foot slippeth, they magnify [themselves] against me.

Psalms 38:17 For I [am] ready to halt, and my sorrow [is] continually before me.

Psalms 38:18 For I will declare mine iniquity; I will be sorry for my sin.

Psalms 38:19 But mine enemies [are] lively, [and] they are strong: and they that hate me wrongfully are multiplied.

Psalms 38:20 They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].

Psalms 38:21 Forsake me not, O LORD: O my God, be not far from me.

Psalms 38:22 Make haste to help me, O Lord my salvation.

Psalms 39:1 <To the chief Musician, [even] to Jeduthun, A Psalm of David.> I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

Psalms 39:2 I was dumb with silence, I held my peace, [even] from good; and my sorrow was stirred.

Psalms 39:3 My heart was hot within me, while I was musing the fire burned: [then] spake I with my tongue,

Psalms 39:4 LORD, make me to know mine end, and the measure of my days, what it [is; that] I may know how frail I [am].

Psalms 39:5 Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.

Psalms 39:6 Surely every man walketh in a vain shew: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.

Psalms 39:7 And now, Lord, what wait I for? my hope [is] in thee.

Psalms 39:8 Deliver me from all my transgressions: make me not the reproach of the foolish.

Psalms 39:9 I was dumb, I opened not my mouth; because thou didst [it].

Psalms 39:10 Remove thy stroke away from me: I am consumed by the blow of thine hand.

Psalms 39:11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

Psalms 39:12 Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: for I [am] a stranger with thee, [and] a sojourner, as all my fathers [were].

Psalms 39:13 O spare me, that I may recover strength, before I go hence, and be no more.

Psalms 40:1 <To the chief Musician, A Psalm of David.> I waited patiently for the LORD; and he inclined unto me, and heard my cry.

Psalms 40:2 He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings.

Psalms 40:3 And he hath put a new song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.

Psalms 40:4 Blessed [is] that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.

Psalms 40:5 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us-ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

Psalms 40:6 Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

Psalms 40:7 Then said I, Lo, I come: in the volume of the book [it is] written of me,

Psalms 40:8 I delight to do thy will, O my God: yea, thy law [is] within my heart.

Psalms 40:9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

Psalms 40:10 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

Psalms 40:11 Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.

Psalms 40:12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

Psalms 40:13 Be pleased, O LORD, to deliver me: O LORD, make haste to help me.

Psalms 40:14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

Psalms 40:15 Let them be desolate for a reward of their shame that say unto me, Aha, aha.

Psalms 40:16 Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

Psalms 40:17 But I [am] poor and needy; [yet] the Lord thinketh upon me: thou [art] my help and my deliverer; make no tarrying, O my God.

Psalms 41:1 <To the chief Musician, A Psalm of David.> Blessed [is] he that considereth the poor: the LORD will deliver him in time of trouble.

Psalms 41:2 The LORD will preserve him, and keep him alive; [and] he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.

Psalms 41:3 The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.

Psalms 41:4 I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee.

Psalms 41:5 Mine enemies speak evil of me, When shall he die, and his name perish?

Psalms 41:6 And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].

Psalms 41:7 All that hate me whisper together against me: against me do they devise my hurt.

Psalms 41:8 An evil disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.

Psalms 41:9 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.

Psalms 41:10 But thou, O LORD, be merciful unto me, and raise me up, that I may requite them.

Psalms 41:11 By this I know that thou favourest me, because mine enemy doth not triumph over me.

Psalms 41:12 And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever.

Psalms 41:13 Blessed [be] the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.

Psalms 42:1 <To the chief Musician, Maschil, for the sons of Korah.> As the hart panteth after the water brooks, so panteth my soul after thee, O God.

Psalms 42:2 My soul thirsteth for God, for the living God: when shall I come and appear before God?

Psalms 42:3 My tears have been my meat day and night, while they continually say unto me, Where [is] thy God?

Psalms 42:4 When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

Psalms 42:5 Why art thou cast down, O my soul? and [why] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance.

Psalms 42:6 O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

Psalms 42:7 Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

Psalms 42:8 [Yet] the LORD will command his lovingkindness in the daytime, and in the night his song [shall be] with me, [and] my prayer unto the God of my life.

Psalms 42:9 I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

Psalms 42:10 [As] with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where [is] thy God?

Psalms 42:11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

Psalms 43:1 Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

Psalms 43:2 For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

Psalms 43:3 O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

Psalms 43:4 Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.

Psalms 43:5 Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

Psalms 44:1 <To the chief Musician for the sons of Korah, Maschil.> We have heard with our ears, O God, our fathers have told us, [what] work thou didst in their days, in the times of old.

Psalms 44:2 [How] thou didst drive out the heathen with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them out.

Psalms 44:3 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

Psalms 44:4 Thou art my King, O God: command deliverances for Jacob.

Psalms 44:5 Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

Psalms 44:6 For I will not trust in my bow, neither shall my sword save me.

Psalms 44:7 But thou hast saved us from our enemies, and hast put them to shame that hated us.

Psalms 44:8 In God we boast all the day long, and praise thy name for ever. Selah.

Psalms 44:9 But thou hast cast off, and put us to shame; and goest not forth with our armies.

Psalms 44:10 Thou makest us to turn back from the enemy: and they which hate us spoil for themselves.

Psalms 44:11 Thou hast given us like sheep [appointed] for meat; and hast scattered us among the heathen.

Psalms 44:12 Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.

Psalms 44:13 Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

Psalms 44:14 Thou makest us a byword among the heathen, a shaking of the head among the people.

Psalms 44:15 My confusion [is] continually before me, and the shame of my face hath covered me,

Psalms 44:16 For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.

Psalms 44:17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

Psalms 44:18 Our heart is not turned back, neither have our steps declined from thy way;

Psalms 44:19 Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

Psalms 44:20 If we have forgotten the name of our God, or stretched out our hands to a strange god;

Psalms 44:21 Shall not God search this out? for he knoweth the secrets of the heart.

Psalms 44:22 Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

Psalms 44:23 Awake, why sleepest thou, O Lord? arise, cast [us] not off for ever.

Psalms 44:24 Wherefore hidest thou thy face, [and] forgettest our affliction and our oppression?

Psalms 44:25 For our soul is bowed down to the dust: our belly cleaveth unto the earth.

Psalms 44:26 Arise for our help, and redeem us for thy mercies’ sake.

Psalms 45:1 <To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves.> My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

Psalms 45:2 Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

Psalms 45:3 Gird thy sword upon [thy] thigh, O [most] mighty, with thy glory and thy majesty.

Psalms 45:4 And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.

Psalms 45:5 Thine arrows [are] sharp in the heart of the king's enemies; [whereby] the people fall under thee.

Psalms 45:6 Thy throne, O God, [is] for ever and ever: the sceptre of thy kingdom [is] a right sceptre.

Psalms 45:7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

Psalms 45:8 All thy garments [smell] of myrrh, and aloes, [and] cassia, out of the ivory palaces, whereby they have made thee glad.

Psalms 45:9 Kings' daughters [were] among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

Psalms 45:10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

Psalms 45:11 So shall the king greatly desire thy beauty: for he [is] thy Lord; and worship thou him.

Psalms 45:12 And the daughter of Tyre [shall be there] with a gift; [even] the rich among the people shall intreat thy favour.

Psalms 45:13 The king's daughter [is] all glorious within: her clothing [is] of wrought gold.

Psalms 45:14 She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

Psalms 45:15 With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

Psalms 45:16 Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

Psalms 45:17 I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

Psalms 46:1 <To the chief Musician for the sons of Korah, A Song upon Alamoth.> God [is] our refuge and strength, a very present help in trouble.

Psalms 46:2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

Psalms 46:3 [Though] the waters thereof roar [and] be troubled, [though] the mountains shake with the swelling thereof. Selah.

Psalms 46:4 [There is] a river, the streams whereof shall make glad the city of God, the holy [place] of the tabernacles of the most High.

Psalms 46:5 God [is] in the midst of her; she shall not be moved: God shall help her, [and that] right early.

Psalms 46:6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

Psalms 46:7 The LORD of hosts [is] with us; the God of Jacob [is] our refuge. Selah.

Psalms 46:8 Come, behold the works of the LORD, what desolations he hath made in the earth.

Psalms 46:9 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

Psalms 46:10 Be still, and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.

Psalms 46:11 The LORD of hosts [is] with us; the God of Jacob [is] our refuge. Selah.

Psalms 47:1 <To the chief Musician, A Psalm for the sons of Korah.> O clap your hands, all ye people; shout unto God with the voice of triumph.

Psalms 47:2 For the LORD most high [is] terrible; [he is] a great King over all the earth.

Psalms 47:3 He shall subdue the people under us, and the nations under our feet.

Psalms 47:4 He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

Psalms 47:5 God is gone up with a shout, the LORD with the sound of a trumpet.

Psalms 47:6 Sing praises to God, sing praises: sing praises unto our King, sing praises.

Psalms 47:7 For God [is] the King of all the earth: sing ye praises with understanding.

Psalms 47:8 God reigneth over the heathen: God sitteth upon the throne of his holiness.

Psalms 47:9 The princes of the people are gathered together, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.

Psalms 48:1 <A Song [and] Psalm for the sons of Korah.> Great [is] the LORD, and greatly to be praised in the city of our God, [in] the mountain of his holiness.

Psalms 48:2 Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.

Psalms 48:3 God is known in her palaces for a refuge.

Psalms 48:4 For, lo, the kings were assembled, they passed by together.

Psalms 48:5 They saw [it, and] so they marvelled; they were troubled, [and] hasted away.

Psalms 48:6 Fear took hold upon them there, [and] pain, as of a woman in travail.

Psalms 48:7 Thou breakest the ships of Tarshish with an east wind.

Psalms 48:8 As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.

Psalms 48:9 We have thought of thy lovingkindness, O God, in the midst of thy temple.

Psalms 48:10 According to thy name, O God, so [is] thy praise unto the ends of the earth: thy right hand is full of righteousness.

Psalms 48:11 Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

Psalms 48:12 Walk about Zion, and go round about her: tell the towers thereof.

Psalms 48:13 Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

Psalms 48:14 For this God [is] our God for ever and ever: he will be our guide [even] unto death.

Psalms 49:1 <To the chief Musician, A Psalm for the sons of Korah.> Hear this, all [ye] people; give ear, all [ye] inhabitants of the world:

Psalms 49:2 Both low and high, rich and poor, together.

Psalms 49:3 My mouth shall speak of wisdom; and the meditation of my heart [shall be] of understanding.

Psalms 49:4 I will incline mine ear to a parable: I will open my dark saying upon the harp.

Psalms 49:5 Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me about?

Psalms 49:6 They that trust in their wealth, and boast themselves in the multitude of their riches;

Psalms 49:7 None [of them] can by any means redeem his brother, nor give to God a ransom for him:

Psalms 49:8 (For the redemption of their soul [is] precious, and it ceaseth for ever:)

Psalms 49:9 That he should still live for ever, [and] not see corruption.

Psalms 49:10 For he seeth [that] wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

Psalms 49:11 Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

Psalms 49:12 Nevertheless man [being] in honour abideth not: he is like the beasts [that] perish.

Psalms 49:13 This their way [is] their folly: yet their posterity approve their sayings. Selah.

Psalms 49:14 Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

Psalms 49:15 But God will redeem my soul from the power of the grave: for he shall receive me. Selah.

Psalms 49:16 Be not thou afraid when one is made rich, when the glory of his house is increased;

Psalms 49:17 For when he dieth he shall carry nothing away: his glory shall not descend after him.

Psalms 49:18 Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.

Psalms 49:19 He shall go to the generation of his fathers; they shall never see light.

Psalms 49:20 Man [that is] in honour, and understandeth not, is like the beasts [that] perish.

Psalms 50:1 <A Psalm of Asaph.> The mighty God, [even] the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

Psalms 50:2 Out of Zion, the perfection of beauty, God hath shined.

Psalms 50:3 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

Psalms 50:4 He shall call to the heavens from above, and to the earth, that he may judge his people.

Psalms 50:5 Gather my saints together unto me; those that have made a covenant with me by sacrifice.

Psalms 50:6 And the heavens shall declare his righteousness: for God [is] judge himself. Selah.

Psalms 50:7 Hear, O my people, and I will speak; O Israel, and I will testify against thee: I [am] God, [even] thy God.

Psalms 50:8 I will not reprove thee for thy sacrifices or thy burnt offerings, [to have been] continually before me.

Psalms 50:9 I will take no bullock out of thy house, [nor] he goats out of thy folds.

Psalms 50:10 For every beast of the forest [is] mine, [and] the cattle upon a thousand hills.

Psalms 50:11 I know all the fowls of the mountains: and the wild beasts of the field [are] mine.

Psalms 50:12 If I were hungry, I would not tell thee: for the world [is] mine, and the fulness thereof.

Psalms 50:13 Will I eat the flesh of bulls, or drink the blood of goats?

Psalms 50:14 Offer unto God thanksgiving; and pay thy vows unto the most High:

Psalms 50:15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

Psalms 50:16 But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth?

Psalms 50:17 Seeing thou hatest instruction, and castest my words behind thee.

Psalms 50:18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

Psalms 50:19 Thou givest thy mouth to evil, and thy tongue frameth deceit.

Psalms 50:20 Thou sittest [and] speakest against thy brother; thou slanderest thine own mother’s son.

Psalms 50:21 These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

Psalms 50:22 Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

Psalms 50:23 Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I shew the salvation of God.

Psalms 51:1 <To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba.> Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

Psalms 51:2 Wash me throughly from mine iniquity, and cleanse me from my sin.

Psalms 51:3 For I acknowledge my transgressions: and my sin [is] ever before me.

Psalms 51:4 Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

Psalms 51:5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

Psalms 51:6 Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

Psalms 51:7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Psalms 51:8 Make me to hear joy and gladness; [that] the bones [which] thou hast broken may rejoice.

Psalms 51:9 Hide thy face from my sins, and blot out all mine iniquities.

Psalms 51:10 Create in me a clean heart, O God; and renew a right spirit within me.

Psalms 51:11 Cast me not away from thy presence; and take not thy holy spirit from me.

Psalms 51:12 Restore unto me the joy of thy salvation; and uphold me [with thy] free spirit.

Psalms 51:13 [Then] will I teach transgressors thy ways; and sinners shall be converted unto thee.

Psalms 51:14 Deliver me from bloodguiltiness, O God, thou God of my salvation: [and] my tongue shall sing aloud of thy righteousness.

Psalms 51:15 O Lord, open thou my lips; and my mouth shall shew forth thy praise.

Psalms 51:16 For thou desirest not sacrifice; else would I give [it]: thou delightest not in burnt offering.

Psalms 51:17 The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Psalms 51:18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

Psalms 51:19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

Psalms 52:1 <To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech.> Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

Psalms 52:2 Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully.

Psalms 52:3 Thou lovest evil more than good; [and] lying rather than to speak righteousness. Selah.

Psalms 52:4 Thou lovest all devouring words, O [thou] deceitful tongue.

Psalms 52:5 God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

Psalms 52:6 The righteous also shall see, and fear, and shall laugh at him:

Psalms 52:7 Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness.

Psalms 52:8 But I [am] like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

Psalms 52:9 I will praise thee for ever, because thou hast done [it]: and I will wait on thy name; for [it is] good before thy saints.

Psalms 53:1 <To the chief Musician upon Mahalath, Maschil, [A Psalm] of David.> The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.

Psalms 53:2 God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God.

Psalms 53:3 Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.

Psalms 53:4 Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called upon God.

Psalms 53:5 There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.

Psalms 53:6 Oh that the salvation of Israel [were come] out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

Psalms 54:1 <To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us?> Save me, O God, by thy name, and judge me by thy strength.

Psalms 54:2 Hear my prayer, O God; give ear to the words of my mouth.

Psalms 54:3 For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.

Psalms 54:4 Behold, God [is] mine helper: the Lord [is] with them that uphold my soul.

Psalms 54:5 He shall reward evil unto mine enemies: cut them off in thy truth.

Psalms 54:6 I will freely sacrifice unto thee: I will praise thy name, O LORD; for [it is] good.

Psalms 54:7 For he hath delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies.

Psalms 55:1 <To the chief Musician on Neginoth, Maschil, [A Psalm] of David.> Give ear to my prayer, O God; and hide not thyself from my supplication.

Psalms 55:2 Attend unto me, and hear me: I mourn in my complaint, and make a noise;

Psalms 55:3 Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

Psalms 55:4 My heart is sore pained within me: and the terrors of death are fallen upon me.

Psalms 55:5 Fearfulness and trembling are come upon me, and horror hath overwhelmed me.

Psalms 55:6 And I said, Oh that I had wings like a dove! [for then] would I fly away, and be at rest.

Psalms 55:7 Lo, [then] would I wander far off, [and] remain in the wilderness. Selah.

Psalms 55:8 I would hasten my escape from the windy storm [and] tempest.

Psalms 55:9 Destroy, O Lord, [and] divide their tongues: for I have seen violence and strife in the city.

Psalms 55:10 Day and night they go about it upon the walls thereof: mischief also and sorrow [are] in the midst of it.

Psalms 55:11 Wickedness [is] in the midst thereof: deceit and guile depart not from her streets.

Psalms 55:12 For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

Psalms 55:13 But [it was] thou, a man mine equal, my guide, and mine acquaintance.

Psalms 55:14 We took sweet counsel together, [and] walked unto the house of God in company.

Psalms 55:15 Let death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.

Psalms 55:16 As for me, I will call upon God; and the LORD shall save me.

Psalms 55:17 Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

Psalms 55:18 He hath delivered my soul in peace from the battle [that was] against me: for there were many with me.

Psalms 55:19 God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God.

Psalms 55:20 He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

Psalms 55:21 [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

Psalms 55:22 Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

Psalms 55:23 But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

Psalms 56:1 <To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath.> Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

Psalms 56:2 Mine enemies would daily swallow [me] up: for [they be] many that fight against me, O thou most High.

Psalms 56:3 What time I am afraid, I will trust in thee.

Psalms 56:4 In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

Psalms 56:5 Every day they wrest my words: all their thoughts [are] against me for evil.

Psalms 56:6 They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.

Psalms 56:7 Shall they escape by iniquity? in [thine] anger cast down the people, O God.

Psalms 56:8 Thou tellest my wanderings: put thou my tears into thy bottle: [are they] not in thy book?

Psalms 56:9 When I cry [unto thee], then shall mine enemies turn back: this I know; for God [is] for me.

Psalms 56:10 In God will I praise [his] word: in the LORD will I praise [his] word.

Psalms 56:11 In God have I put my trust: I will not be afraid what man can do unto me.

Psalms 56:12 Thy vows [are] upon me, O God: I will render praises unto thee.

Psalms 56:13 For thou hast delivered my soul from death: [wilt] not [thou deliver] my feet from falling, that I may walk before God in the light of the living?

Psalms 57:1 <To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave.> Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast.

Psalms 57:2 I will cry unto God most high; unto God that performeth [all things] for me.

Psalms 57:3 He shall send from heaven, and save me [from] the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

Psalms 57:4 My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

Psalms 57:5 Be thou exalted, O God, above the heavens; [let] thy glory [be] above all the earth.

Psalms 57:6 They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen [themselves]. Selah.

Psalms 57:7 My heart is fixed, O God, my heart is fixed: I will sing and give praise.

Psalms 57:8 Awake up, my glory; awake, psaltery and harp: I [myself] will awake early.

Psalms 57:9 I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

Psalms 57:10 For thy mercy [is] great unto the heavens, and thy truth unto the clouds.

Psalms 57:11 Be thou exalted, O God, above the heavens: [let] thy glory [be] above all the earth.

Psalms 58:1 <To the chief Musician, Altaschith, Michtam of David.> Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?

Psalms 58:2 Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth.

Psalms 58:3 The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

Psalms 58:4 Their poison [is] like the poison of a serpent: [they are] like the deaf adder [that] stoppeth her ear;

Psalms 58:5 Which will not hearken to the voice of charmers, charming never so wisely.

Psalms 58:6 Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.

Psalms 58:7 Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.

Psalms 58:8 As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun.

Psalms 58:9 Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in [his] wrath.

Psalms 58:10 The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.

Psalms 58:11 So that a man shall say, Verily [there is] a reward for the righteous: verily he is a God that judgeth in the earth.

Psalms 59:1 <To the chief Musician, Altaschith, Michtam of David; when Saul sent, and they watched the house to kill him.> Deliver me from mine enemies, O my God: defend me from them that rise up against me.

Psalms 59:2 Deliver me from the workers of iniquity, and save me from bloody men.

Psalms 59:3 For, lo, they lie in wait for my soul: the mighty are gathered against me; not [for] my transgression, nor [for] my sin, O LORD.

Psalms 59:4 They run and prepare themselves without [my] fault: awake to help me, and behold.

Psalms 59:5 Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.

Psalms 59:6 They return at evening: they make a noise like a dog, and go round about the city.

Psalms 59:7 Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they], doth hear?

Psalms 59:8 But thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision.

Psalms 59:9 [Because of] his strength will I wait upon thee: for God [is] my defence.

Psalms 59:10 The God of my mercy shall prevent me: God shall let me see [my desire] upon mine enemies.

Psalms 59:11 Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield.

Psalms 59:12 [For] the sin of their mouth [and] the words of their lips let them even be taken in their pride: and for cursing and lying [which] they speak.

Psalms 59:13 Consume [them] in wrath, consume [them], that they [may] not [be]: and let them know that God ruleth in Jacob unto the ends of the earth. Selah.

Psalms 59:14 And at evening let them return; [and] let them make a noise like a dog, and go round about the city.

Psalms 59:15 Let them wander up and down for meat, and grudge if they be not satisfied.

Psalms 59:16 But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.

Psalms 59:17 Unto thee, O my strength, will I sing: for God [is] my defence, [and] the God of my mercy.

Psalms 60:1 <To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand.> O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

Psalms 60:2 Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh.

Psalms 60:3 Thou hast shewed thy people hard things: thou hast made us to drink the wine of astonishment.

Psalms 60:4 Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

Psalms 60:5 That thy beloved may be delivered; save [with] thy right hand, and hear me.

Psalms 60:6 God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

Psalms 60:7 Gilead [is] mine, and Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

Psalms 60:8 Moab [is] my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me.

Psalms 60:9 Who will bring me [into] the strong city? who will lead me into Edom?

Psalms 60:10 [Wilt] not thou, O God, [which] hadst cast us off? and [thou], O God, [which] didst not go out with our armies?

Psalms 60:11 Give us help from trouble: for vain [is] the help of man.

Psalms 60:12 Through God we shall do valiantly: for he [it is that] shall tread down our enemies.

Psalms 61:1 <To the chief Musician upon Neginah, [A Psalm] of David.> Hear my cry, O God; attend unto my prayer.

Psalms 61:2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock [that] is higher than I.

Psalms 61:3 For thou hast been a shelter for me, [and] a strong tower from the enemy.

Psalms 61:4 I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.

Psalms 61:5 For thou, O God, hast heard my vows: thou hast given [me] the heritage of those that fear thy name.

Psalms 61:6 Thou wilt prolong the king's life: [and] his years as many generations.

Psalms 61:7 He shall abide before God for ever: O prepare mercy and truth, [which] may preserve him.

Psalms 61:8 So will I sing praise unto thy name for ever, that I may daily perform my vows.

Psalms 62:1 <To the chief Musician, to Jeduthun, A Psalm of David.> Truly my soul waiteth upon God: from him [cometh] my salvation.

Psalms 62:2 He only [is] my rock and my salvation; [he is] my defence; I shall not be greatly moved.

Psalms 62:3 How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.

Psalms 62:4 They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

Psalms 62:5 My soul, wait thou only upon God; for my expectation [is] from him.

Psalms 62:6 He only [is] my rock and my salvation: [he is] my defence; I shall not be moved.

Psalms 62:7 In God [is] my salvation and my glory: the rock of my strength, [and] my refuge, [is] in God.

Psalms 62:8 Trust in him at all times; [ye] people, pour out your heart before him: God [is] a refuge for us. Selah.

Psalms 62:9 Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

Psalms 62:10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].

Psalms 62:11 God hath spoken once; twice have I heard this; that power [belongeth] unto God.

Psalms 62:12 Also unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.

Psalms 63:1 <A Psalm of David, when he was in the wilderness of Judah.> O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

Psalms 63:2 To see thy power and thy glory, so [as] I have seen thee in the sanctuary.

Psalms 63:3 Because thy lovingkindness [is] better than life, my lips shall praise thee.

Psalms 63:4 Thus will I bless thee while I live: I will lift up my hands in thy name.

Psalms 63:5 My soul shall be satisfied as [with] marrow and fatness; and my mouth shall praise [thee] with joyful lips:

Psalms 63:6 When I remember thee upon my bed, [and] meditate on thee in the [night] watches.

Psalms 63:7 Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

Psalms 63:8 My soul followeth hard after thee: thy right hand upholdeth me.

Psalms 63:9 But those [that] seek my soul, to destroy [it], shall go into the lower parts of the earth.

Psalms 63:10 They shall fall by the sword: they shall be a portion for foxes.

Psalms 63:11 But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

Psalms 64:1 <To the chief Musician, A Psalm of David.> Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

Psalms 64:2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

Psalms 64:3 Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:

Psalms 64:4 That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

Psalms 64:5 They encourage themselves [in] an evil matter: they commune of laying snares privily; they say, Who shall see them?

Psalms 64:6 They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

Psalms 64:7 But God shall shoot at them [with] an arrow; suddenly shall they be wounded.

Psalms 64:8 So they shall make their own tongue to fall upon themselves: all that see them shall flee away.

Psalms 64:9 And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.

Psalms 64:10 The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

Psalms 65:1 <To the chief Musician, A Psalm [and] Song of David.> Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

Psalms 65:2 O thou that hearest prayer, unto thee shall all flesh come.

Psalms 65:3 Iniquities prevail against me: [as for] our transgressions, thou shalt purge them away.

Psalms 65:4 Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

Psalms 65:5 [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:

Psalms 65:6 Which by his strength setteth fast the mountains; [being] girded with power:

Psalms 65:7 Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

Psalms 65:8 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

Psalms 65:9 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.

Psalms 65:10 Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

Psalms 65:11 Thou crownest the year with thy goodness; and thy paths drop fatness.

Psalms 65:12 They drop [upon] the pastures of the wilderness: and the little hills rejoice on every side.

Psalms 65:13 The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

Psalms 66:1 <To the chief Musician, A Song [or] Psalm.> Make a joyful noise unto God, all ye lands:

Psalms 66:2 Sing forth the honour of his name: make his praise glorious.

Psalms 66:3 Say unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

Psalms 66:4 All the earth shall worship thee, and shall sing unto thee; they shall sing [to] thy name. Selah.

Psalms 66:5 Come and see the works of God: [he is] terrible [in his] doing toward the children of men.

Psalms 66:6 He turned the sea into dry [land]: they went through the flood on foot: there did we rejoice in him.

Psalms 66:7 He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

Psalms 66:8 O bless our God, ye people, and make the voice of his praise to be heard:

Psalms 66:9 Which holdeth our soul in life, and suffereth not our feet to be moved.

Psalms 66:10 For thou, O God, hast proved us: thou hast tried us, as silver is tried.

Psalms 66:11 Thou broughtest us into the net; thou laidst affliction upon our loins.

Psalms 66:12 Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].

Psalms 66:13 I will go into thy house with burnt offerings: I will pay thee my vows,

Psalms 66:14 Which my lips have uttered, and my mouth hath spoken, when I was in trouble.

Psalms 66:15 I will offer unto thee burnt sacrifices of fatlings, with the incense of rams; I will offer bullocks with goats. Selah.

Psalms 66:16 Come [and] hear, all ye that fear God, and I will declare what he hath done for my soul.

Psalms 66:17 I cried unto him with my mouth, and he was extolled with my tongue.

Psalms 66:18 If I regard iniquity in my heart, the Lord will not hear [me]:

Psalms 66:19 [But] verily God hath heard [me]; he hath attended to the voice of my prayer.

Psalms 66:20 Blessed [be] God, which hath not turned away my prayer, nor his mercy from me.

Psalms 67:1 <To the chief Musician on Neginoth, A Psalm [or] Song.> God be merciful unto us, and bless us; [and] cause his face to shine upon us; Selah.

Psalms 67:2 That thy way may be known upon earth, thy saving health among all nations.

Psalms 67:3 Let the people praise thee, O God; let all the people praise thee.

Psalms 67:4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

Psalms 67:5 Let the people praise thee, O God; let all the people praise thee.

Psalms 67:6 [Then] shall the earth yield her increase; [and] God, [even] our own God, shall bless us.

Psalms 67:7 God shall bless us; and all the ends of the earth shall fear him.

Psalms 68:1 <To the chief Musician, A Psalm [or] Song of David.> Let God arise, let his enemies be scattered: let them also that hate him flee before him.

Psalms 68:2 As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

Psalms 68:3 But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

Psalms 68:4 Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.

Psalms 68:5 A father of the fatherless, and a judge of the widows, [is] God in his holy habitation.

Psalms 68:6 God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].

Psalms 68:7 O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah:

Psalms 68:8 The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.

Psalms 68:9 Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.

Psalms 68:10 Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.

Psalms 68:11 The Lord gave the word: great [was] the company of those that published [it].

Psalms 68:12 Kings of armies did flee apace: and she that tarried at home divided the spoil.

Psalms 68:13 Though ye have lien among the pots, [yet shall ye be as] the wings of a dove covered with silver, and her feathers with yellow gold.

Psalms 68:14 When the Almighty scattered kings in it, it was [white] as snow in Salmon.

Psalms 68:15 The hill of God [is as] the hill of Bashan; an high hill [as] the hill of Bashan.

Psalms 68:16 Why leap ye, ye high hills? [this is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever.

Psalms 68:17 The chariots of God [are] twenty thousand, [even] thousands of angels: the Lord [is] among them, [as in] Sinai, in the holy [place].

Psalms 68:18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].

Psalms 68:19 Blessed [be] the Lord, [who] daily loadeth us [with benefits, even] the God of our salvation. Selah.

Psalms 68:20 [He that is] our God [is] the God of salvation; and unto GOD the Lord [belong] the issues from death.

Psalms 68:21 But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

Psalms 68:22 The Lord said, I will bring again from Bashan, I will bring [my people] again from the depths of the sea:

Psalms 68:23 That thy foot may be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the same.

Psalms 68:24 They have seen thy goings, O God; [even] the goings of my God, my King, in the sanctuary.

Psalms 68:25 The singers went before, the players on instruments [followed] after; among [them were] the damsels playing with timbrels.

Psalms 68:26 Bless ye God in the congregations, [even] the Lord, from the fountain of Israel.

Psalms 68:27 There [is] little Benjamin [with] their ruler, the princes of Judah [and] their council, the princes of Zebulun, [and] the princes of Naphtali.

Psalms 68:28 Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.

Psalms 68:29 Because of thy temple at Jerusalem shall kings bring presents unto thee.

Psalms 68:30 Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.

Psalms 68:31 Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God.

Psalms 68:32 Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; Selah:

Psalms 68:33 To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice.

Psalms 68:34 Ascribe ye strength unto God: his excellency [is] over Israel, and his strength [is] in the clouds.

Psalms 68:35 O God, [thou art] terrible out of thy holy places: the God of Israel [is] he that giveth strength and power unto [his] people. Blessed [be] God.

Psalms 69:1 <To the chief Musician upon Shoshannim, [A Psalm] of David.> Save me, O God; for the waters are come in unto [my] soul.

Psalms 69:2 I sink in deep mire, where [there is] no standing: I am come into deep waters, where the floods overflow me.

Psalms 69:3 I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.

Psalms 69:4 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

Psalms 69:5 O God, thou knowest my foolishness; and my sins are not hid from thee.

Psalms 69:6 Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

Psalms 69:7 Because for thy sake I have borne reproach; shame hath covered my face.

Psalms 69:8 I am become a stranger unto my brethren, and an alien unto my mother’s children.

Psalms 69:9 For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

Psalms 69:10 When I wept, [and chastened] my soul with fasting, that was to my reproach.

Psalms 69:11 I made sackcloth also my garment; and I became a proverb to them.

Psalms 69:12 They that sit in the gate speak against me; and I [was] the song of the drunkards.

Psalms 69:13 But as for me, my prayer [is] unto thee, O LORD, [in] an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

Psalms 69:14 Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

Psalms 69:15 Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

Psalms 69:16 Hear me, O LORD; for thy lovingkindness [is] good: turn unto me according to the multitude of thy tender mercies.

Psalms 69:17 And hide not thy face from thy servant; for I am in trouble: hear me speedily.

Psalms 69:18 Draw nigh unto my soul, [and] redeem it: deliver me because of mine enemies.

Psalms 69:19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee.

Psalms 69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.

Psalms 69:21 They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

Psalms 69:22 Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

Psalms 69:23 Let their eyes be darkened, that they see not; and make their loins continually to shake.

Psalms 69:24 Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

Psalms 69:25 Let their habitation be desolate; [and] let none dwell in their tents.

Psalms 69:26 For they persecute [him] whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

Psalms 69:27 Add iniquity unto their iniquity: and let them not come into thy righteousness.

Psalms 69:28 Let them be blotted out of the book of the living, and not be written with the righteous.

Psalms 69:29 But I [am] poor and sorrowful: let thy salvation, O God, set me up on high.

Psalms 69:30 I will praise the name of God with a song, and will magnify him with thanksgiving.

Psalms 69:31 [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.

Psalms 69:32 The humble shall see [this, and] be glad: and your heart shall live that seek God.

Psalms 69:33 For the LORD heareth the poor, and despiseth not his prisoners.

Psalms 69:34 Let the heaven and earth praise him, the seas, and every thing that moveth therein.

Psalms 69:35 For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.

Psalms 69:36 The seed also of his servants shall inherit it: and they that love his name shall dwell therein.

Psalms 70:1 <To the chief Musician, [A Psalm] of David, to bring to remembrance.> [Make haste], O God, to deliver me; make haste to help me, O LORD.

Psalms 70:2 Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

Psalms 70:3 Let them be turned back for a reward of their shame that say, Aha, aha.

Psalms 70:4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

Psalms 70:5 But I [am] poor and needy: make haste unto me, O God: thou [art] my help and my deliverer; O LORD, make no tarrying.

Psalms 71:1 In thee, O LORD, do I put my trust: let me never be put to confusion.

Psalms 71:2 Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.

Psalms 71:3 Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou [art] my rock and my fortress.

Psalms 71:4 Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

Psalms 71:5 For thou [art] my hope, O Lord GOD: [thou art] my trust from my youth.

Psalms 71:6 By thee have I been holden up from the womb: thou art he that took me out of my mother’s bowels: my praise [shall be] continually of thee.

Psalms 71:7 I am as a wonder unto many; but thou [art] my strong refuge.

Psalms 71:8 Let my mouth be filled [with] thy praise [and with] thy honour all the day.

Psalms 71:9 Cast me not off in the time of old age; forsake me not when my strength faileth.

Psalms 71:10 For mine enemies speak against me; and they that lay wait for my soul take counsel together,

Psalms 71:11 Saying, God hath forsaken him: persecute and take him; for [there is] none to deliver [him].

Psalms 71:12 O God, be not far from me: O my God, make haste for my help.

Psalms 71:13 Let them be confounded [and] consumed that are adversaries to my soul; let them be covered [with] reproach and dishonour that seek my hurt.

Psalms 71:14 But I will hope continually, and will yet praise thee more and more.

Psalms 71:15 My mouth shall shew forth thy righteousness [and] thy salvation all the day; for I know not the numbers [thereof].

Psalms 71:16 I will go in the strength of the Lord GOD: I will make mention of thy righteousness, [even] of thine only.

Psalms 71:17 O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

Psalms 71:18 Now also when I am old and grayheaded, O God, forsake me not; until I have shewed thy strength unto [this] generation, [and] thy power to every one [that] is to come.

Psalms 71:19 Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] like unto thee!

Psalms 71:20 [Thou], which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

Psalms 71:21 Thou shalt increase my greatness, and comfort me on every side.

Psalms 71:22 I will also praise thee with the psaltery, [even] thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

Psalms 71:23 My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed.

Psalms 71:24 My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

Psalms 72:1 <[A Psalm] for Solomon.> Give the king thy judgments, O God, and thy righteousness unto the king’s son.

Psalms 72:2 He shall judge thy people with righteousness, and thy poor with judgment.

Psalms 72:3 The mountains shall bring peace to the people, and the little hills, by righteousness.

Psalms 72:4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

Psalms 72:5 They shall fear thee as long as the sun and moon endure, throughout all generations.

Psalms 72:6 He shall come down like rain upon the mown grass: as showers [that] water the earth.

Psalms 72:7 In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

Psalms 72:8 He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

Psalms 72:9 They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.

Psalms 72:10 The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

Psalms 72:11 Yea, all kings shall fall down before him: all nations shall serve him.

Psalms 72:12 For he shall deliver the needy when he crieth; the poor also, and [him] that hath no helper.

Psalms 72:13 He shall spare the poor and needy, and shall save the souls of the needy.

Psalms 72:14 He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

Psalms 72:15 And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; [and] daily shall he be praised.

Psalms 72:16 There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth.

Psalms 72:17 His name shall endure for ever: his name shall be continued as long as the sun: and [men] shall be blessed in him: all nations shall call him blessed.

Psalms 72:18 Blessed [be] the LORD God, the God of Israel, who only doeth wondrous things.

Psalms 72:19 And blessed [be] his glorious name for ever: and let the whole earth be filled [with] his glory; Amen, and Amen.

Psalms 72:20 The prayers of David the son of Jesse are ended.

Psalms 73:1 <A Psalm of Asaph.> Truly God [is] good to Israel, [even] to such as are of a clean heart.

Psalms 73:2 But as for me, my feet were almost gone; my steps had well nigh slipped.

Psalms 73:3 For I was envious at the foolish, [when] I saw the prosperity of the wicked.

Psalms 73:4 For [there are] no bands in their death: but their strength [is] firm.

Psalms 73:5 They [are] not in trouble [as other] men; neither are they plagued like [other] men.

Psalms 73:6 Therefore pride compasseth them about as a chain; violence covereth them [as] a garment.

Psalms 73:7 Their eyes stand out with fatness: they have more than heart could wish.

Psalms 73:8 They are corrupt, and speak wickedly [concerning] oppression: they speak loftily.

Psalms 73:9 They set their mouth against the heavens, and their tongue walketh through the earth.

Psalms 73:10 Therefore his people return hither: and waters of a full [cup] are wrung out to them.

Psalms 73:11 And they say, How doth God know? and is there knowledge in the most High?

Psalms 73:12 Behold, these [are] the ungodly, who prosper in the world; they increase [in] riches.

Psalms 73:13 Verily I have cleansed my heart [in] vain, and washed my hands in innocency.

Psalms 73:14 For all the day long have I been plagued, and chastened every morning.

Psalms 73:15 If I say, I will speak thus; behold, I should offend [against] the generation of thy children.

Psalms 73:16 When I thought to know this, it [was] too painful for me;

Psalms 73:17 Until I went into the sanctuary of God; [then] understood I their end.

Psalms 73:18 Surely thou didst set them in slippery places: thou castedst them down into destruction.

Psalms 73:19 How are they [brought] into desolation, as in a moment! they are utterly consumed with terrors.

Psalms 73:20 As a dream when [one] awaketh; [so], O Lord, when thou awakest, thou shalt despise their image.

Psalms 73:21 Thus my heart was grieved, and I was pricked in my reins.

Psalms 73:22 So foolish [was] I, and ignorant: I was [as] a beast before thee.

Psalms 73:23 Nevertheless I [am] continually with thee: thou hast holden [me] by my right hand.

Psalms 73:24 Thou shalt guide me with thy counsel, and afterward receive me [to] glory.

Psalms 73:25 Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire beside thee.

Psalms 73:26 My flesh and my heart faileth: [but] God [is] the strength of my heart, and my portion for ever.

Psalms 73:27 For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.

Psalms 73:28 But [it is] good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

Psalms 74:1 <Maschil of Asaph.> O God, why hast thou cast [us] off for ever? [why] doth thine anger smoke against the sheep of thy pasture?

Psalms 74:2 Remember thy congregation, [which] thou hast purchased of old; the rod of thine inheritance, [which] thou hast redeemed; this mount Zion, wherein thou hast dwelt.

Psalms 74:3 Lift up thy feet unto the perpetual desolations; [even] all [that] the enemy hath done wickedly in the sanctuary.

Psalms 74:4 Thine enemies roar in the midst of thy congregations; they set up their ensigns [for] signs.

Psalms 74:5 [A man] was famous according as he had lifted up axes upon the thick trees.

Psalms 74:6 But now they break down the carved work thereof at once with axes and hammers.

Psalms 74:7 They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground.

Psalms 74:8 They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.

Psalms 74:9 We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how long.

Psalms 74:10 O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?

Psalms 74:11 Why withdrawest thou thy hand, even thy right hand? pluck [it] out of thy bosom.

Psalms 74:12 For God [is] my King of old, working salvation in the midst of the earth.

Psalms 74:13 Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.

Psalms 74:14 Thou brakest the heads of leviathan in pieces, [and] gavest him [to be] meat to the people inhabiting the wilderness.

Psalms 74:15 Thou didst cleave the fountain and the flood: thou driedst up mighty rivers.

Psalms 74:16 The day [is] thine, the night also [is] thine: thou hast prepared the light and the sun.

Psalms 74:17 Thou hast set all the borders of the earth: thou hast made summer and winter.

Psalms 74:18 Remember this, [that] the enemy hath reproached, O LORD, and [that] the foolish people have blasphemed thy name.

Psalms 74:19 O deliver not the soul of thy turtledove unto the multitude [of the wicked]: forget not the congregation of thy poor for ever.

Psalms 74:20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

Psalms 74:21 O let not the oppressed return ashamed: let the poor and needy praise thy name.

Psalms 74:22 Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.

Psalms 74:23 Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

Psalms 75:1 <To the chief Musician, Altaschith, A Psalm [or] Song of Asaph.> Unto thee, O God, do we give thanks, [unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

Psalms 75:2 When I shall receive the congregation I will judge uprightly.

Psalms 75:3 The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.

Psalms 75:4 I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:

Psalms 75:5 Lift not up your horn on high: speak [not with] a stiff neck.

Psalms 75:6 For promotion [cometh] neither from the east, nor from the west, nor from the south.

Psalms 75:7 But God [is] the judge: he putteth down one, and setteth up another.

Psalms 75:8 For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

Psalms 75:9 But I will declare for ever; I will sing praises to the God of Jacob.

Psalms 75:10 All the horns of the wicked also will I cut off; [but] the horns of the righteous shall be exalted.

Psalms 76:1 <To the chief Musician on Neginoth, A Psalm [or] Song of Asaph.> In Judah [is] God known: his name [is] great in Israel.

Psalms 76:2 In Salem also is his tabernacle, and his dwelling place in Zion.

Psalms 76:3 There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.

Psalms 76:4 Thou [art] more glorious [and] excellent than the mountains of prey.

Psalms 76:5 The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

Psalms 76:6 At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

Psalms 76:7 Thou, [even] thou, [art] to be feared: and who may stand in thy sight when once thou art angry?

Psalms 76:8 Thou didst cause judgment to be heard from heaven; the earth feared, and was still,

Psalms 76:9 When God arose to judgment, to save all the meek of the earth. Selah.

Psalms 76:10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

Psalms 76:11 Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

Psalms 76:12 He shall cut off the spirit of princes: [he is] terrible to the kings of the earth.

Psalms 77:1 <To the chief Musician, to Jeduthun, A Psalm of Asaph.> I cried unto God with my voice, [even] unto God with my voice; and he gave ear unto me.

Psalms 77:2 In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.

Psalms 77:3 I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.

Psalms 77:4 Thou holdest mine eyes waking: I am so troubled that I cannot speak.

Psalms 77:5 I have considered the days of old, the years of ancient times.

Psalms 77:6 I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.

Psalms 77:7 Will the Lord cast off for ever? and will he be favourable no more?

Psalms 77:8 Is his mercy clean gone for ever? doth [his] promise fail for evermore?

Psalms 77:9 Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

Psalms 77:10 And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most High.

Psalms 77:11 I will remember the works of the LORD: surely I will remember thy wonders of old.

Psalms 77:12 I will meditate also of all thy work, and talk of thy doings.

Psalms 77:13 Thy way, O God, [is] in the sanctuary: who [is so] great a God as [our] God?

Psalms 77:14 Thou [art] the God that doest wonders: thou hast declared thy strength among the people.

Psalms 77:15 Thou hast with [thine] arm redeemed thy people, the sons of Jacob and Joseph. Selah.

Psalms 77:16 The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.

Psalms 77:17 The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.

Psalms 77:18 The voice of thy thunder [was] in the heaven: the lightnings lightened the world: the earth trembled and shook.

Psalms 77:19 Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not known.

Psalms 77:20 Thou leddest thy people like a flock by the hand of Moses and Aaron.

Psalms 78:1 <Maschil of Asaph.> Give ear, O my people, [to] my law: incline your ears to the words of my mouth.

Psalms 78:2 I will open my mouth in a parable: I will utter dark sayings of old:

Psalms 78:3 Which we have heard and known, and our fathers have told us.

Psalms 78:4 We will not hide [them] from their children, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.

Psalms 78:5 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

Psalms 78:6 That the generation to come might know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:

Psalms 78:7 That they might set their hope in God, and not forget the works of God, but keep his commandments:

Psalms 78:8 And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.

Psalms 78:9 The children of Ephraim, [being] armed, [and] carrying bows, turned back in the day of battle.

Psalms 78:10 They kept not the covenant of God, and refused to walk in his law;

Psalms 78:11 And forgat his works, and his wonders that he had shewed them.

Psalms 78:12 Marvellous things did he in the sight of their fathers, in the land of Egypt, [in] the field of Zoan.

Psalms 78:13 He divided the sea, and caused them to pass through; and he made the waters to stand as an heap.

Psalms 78:14 In the daytime also he led them with a cloud, and all the night with a light of fire.

Psalms 78:15 He clave the rocks in the wilderness, and gave [them] drink as [out of] the great depths.

Psalms 78:16 He brought streams also out of the rock, and caused waters to run down like rivers.

Psalms 78:17 And they sinned yet more against him by provoking the most High in the wilderness.

Psalms 78:18 And they tempted God in their heart by asking meat for their lust.

Psalms 78:19 Yea, they spake against God; they said, Can God furnish a table in the wilderness?

Psalms 78:20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

Psalms 78:21 Therefore the LORD heard [this], and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

Psalms 78:22 Because they believed not in God, and trusted not in his salvation:

Psalms 78:23 Though he had commanded the clouds from above, and opened the doors of heaven,

Psalms 78:24 And had rained down manna upon them to eat, and had given them of the corn of heaven.

Psalms 78:25 Man did eat angels' food: he sent them meat to the full.

Psalms 78:26 He caused an east wind to blow in the heaven: and by his power he brought in the south wind.

Psalms 78:27 He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:

Psalms 78:28 And he let [it] fall in the midst of their camp, round about their habitations.

Psalms 78:29 So they did eat, and were well filled: for he gave them their own desire;

Psalms 78:30 They were not estranged from their lust. But while their meat [was] yet in their mouths, Psalms 78:31 The wrath of God came upon them, and slew the fattest of them, and smote down the chosen [men] of Israel.

Psalms 78:32 For all this they sinned still, and believed not for his wondrous works.

Psalms 78:33 Therefore their days did he consume in vanity, and their years in trouble.

Psalms 78:34 When he slew them, then they sought him: and they returned and enquired early after God.

Psalms 78:35 And they remembered that God [was] their rock, and the high God their redeemer.

Psalms 78:36 Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.

Psalms 78:37 For their heart was not right with him, neither were they stedfast in his covenant.

Psalms 78:38 But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

Psalms 78:39 For he remembered that they [were but] flesh; a wind that passeth away, and cometh not again.

Psalms 78:40 How oft did they provoke him in the wilderness, [and] grieve him in the desert!

Psalms 78:41 Yea, they turned back and tempted God, and limited the Holy One of Israel.

Psalms 78:42 They remembered not his hand, [nor] the day when he delivered them from the enemy.

Psalms 78:43 How he had wrought his signs in Egypt, and his wonders in the field of Zoan:

Psalms 78:44 And had turned their rivers into blood; and their floods, that they could not drink.

Psalms 78:45 He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.

Psalms 78:46 He gave also their increase unto the caterpiller, and their labour unto the locust.

Psalms 78:47 He destroyed their vines with hail, and their sycomore trees with frost.

Psalms 78:48 He gave up their cattle also to the hail, and their flocks to hot thunderbolts.

Psalms 78:49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them].

Psalms 78:50 He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;

Psalms 78:51 And smote all the firstborn in Egypt; the chief of [their] strength in the tabernacles of Ham:

Psalms 78:52 But made his own people to go forth like sheep, and guided them in the wilderness like a flock.

Psalms 78:53 And he led them on safely, so that they feared not: but the sea overwhelmed their enemies.

Psalms 78:54 And he brought them to the border of his sanctuary, [even to] this mountain, [which] his right hand had purchased.

Psalms 78:55 He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

Psalms 78:56 Yet they tempted and provoked the most high God, and kept not his testimonies:

Psalms 78:57 But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.

Psalms 78:58 For they provoked him to anger with their high places, and moved him to jealousy with their graven images.

Psalms 78:59 When God heard [this], he was wroth, and greatly abhorred Israel:

Psalms 78:60 So that he forsook the tabernacle of Shiloh, the tent [which] he placed among men;

Psalms 78:61 And delivered his strength into captivity, and his glory into the enemy’s hand.

Psalms 78:62 He gave his people over also unto the sword; and was wroth with his inheritance.

Psalms 78:63 The fire consumed their young men; and their maidens were not given to marriage.

Psalms 78:64 Their priests fell by the sword; and their widows made no lamentation.

Psalms 78:65 Then the Lord awaked as one out of sleep, [and] like a mighty man that shouteth by reason of wine.

Psalms 78:66 And he smote his enemies in the hinder parts: he put them to a perpetual reproach.

Psalms 78:67 Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:

Psalms 78:68 But chose the tribe of Judah, the mount Zion which he loved.

Psalms 78:69 And he built his sanctuary like high [palaces], like the earth which he hath established for ever.

Psalms 78:70 He chose David also his servant, and took him from the sheepfolds:

Psalms 78:71 From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.

Psalms 78:72 So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.

Psalms 79:1 <A Psalm of Asaph.> O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

Psalms 79:2 The dead bodies of thy servants have they given [to be] meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

Psalms 79:3 Their blood have they shed like water round about Jerusalem; and [there was] none to bury [them].

Psalms 79:4 We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

Psalms 79:5 How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?

Psalms 79:6 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

Psalms 79:7 For they have devoured Jacob, and laid waste his dwelling place.

Psalms 79:8 O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

Psalms 79:9 Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name’s sake.

Psalms 79:10 Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

Psalms 79:11 Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

Psalms 79:12 And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord.

Psalms 79:13 So we thy people and sheep of thy pasture will give thee thanks for ever: we will shew forth thy praise to all generations.

Psalms 80:1 <To the chief Musician upon Shoshannimeduth, A Psalm of Asaph.> Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth.

Psalms 80:2 Before Ephraim and Benjamin and Manasseh stir up thy strength, and come [and] save us.

Psalms 80:3 Turn us again, O God, and cause thy face to shine; and we shall be saved.

Psalms 80:4 O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?

Psalms 80:5 Thou feedest them with the bread of tears; and givest them tears to drink in great measure.

Psalms 80:6 Thou makest us a strife unto our neighbours: and our enemies laugh among themselves.

Psalms 80:7 Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.

Psalms 80:8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

Psalms 80:9 Thou preparedst [room] before it, and didst cause it to take deep root, and it filled the land.

Psalms 80:10 The hills were covered with the shadow of it, and the boughs thereof [were like] the goodly cedars.

Psalms 80:11 She sent out her boughs unto the sea, and her branches unto the river.

Psalms 80:12 Why hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her?

Psalms 80:13 The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

Psalms 80:14 Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;

Psalms 80:15 And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for thyself.

Psalms 80:16 [It is] burned with fire, [it is] cut down: they perish at the rebuke of thy countenance.

Psalms 80:17 Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.

Psalms 80:18 So will not we go back from thee: quicken us, and we will call upon thy name.

Psalms 80:19 Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved.

Psalms 81:1 <To the chief Musician upon Gittith, [A Psalm] of Asaph.> Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.

Psalms 81:2 Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

Psalms 81:3 Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

Psalms 81:4 For this [was] a statute for Israel, [and] a law of the God of Jacob.

Psalms 81:5 This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.

Psalms 81:6 I removed his shoulder from the burden: his hands were delivered from the pots.

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 81:8 Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me;

Psalms 81:9 There shall no strange god be in thee; neither shalt thou worship any strange god.

Psalms 81:10 I [am] the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

Psalms 81:11 But my people would not hearken to my voice; and Israel would none of me.

Psalms 81:12 So I gave them up unto their own hearts' lust: [and] they walked in their own counsels.

Psalms 81:13 Oh that my people had hearkened unto me, [and] Israel had walked in my ways!

Psalms 81:14 I should soon have subdued their enemies, and turned my hand against their adversaries.

Psalms 81:15 The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever.

Psalms 81:16 He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

Psalms 82:1 <A Psalm of Asaph.> God standeth in the congregation of the mighty; he judgeth among the gods.

Psalms 82:2 How long will ye judge unjustly, and accept the persons of the wicked? Selah.

Psalms 82:3 Defend the poor and fatherless: do justice to the afflicted and needy.

Psalms 82:4 Deliver the poor and needy: rid [them] out of the hand of the wicked.

Psalms 82:5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

Psalms 82:6 I have said, Ye [are] gods; and all of you [are] children of the most High.

Psalms 82:7 But ye shall die like men, and fall like one of the princes.

Psalms 82:8 Arise, O God, judge the earth: for thou shalt inherit all nations.

Psalms 83:1 <A Song [or] Psalm of Asaph.> Keep not thou silence, O God: hold not thy peace, and be not still, O God.

Psalms 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

Psalms 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Psalms 83:4 They have said, Come, and let us cut them off from [being] a nation; that the name of Israel may be no more in remembrance.

Psalms 83:5 For they have consulted together with one consent: they are confederate against thee:

Psalms 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psalms 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psalms 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.

Psalms 83:9 Do unto them as [unto] the Midianites; as [to] Sisera, as [to] Jabin, at the brook of Kison:

Psalms 83:10 [Which] perished at Endor: they became [as] dung for the earth.

Psalms 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psalms 83:12 Who said, Let us take to ourselves the houses of God in possession.

Psalms 83:13 O my God, make them like a wheel; as the stubble before the wind.

Psalms 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

Psalms 83:15 So persecute them with thy tempest, and make them afraid with thy storm.

Psalms 83:16 Fill their faces with shame; that they may seek thy name, O LORD.

Psalms 83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

Psalms 83:18 That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.

Psalms 84:1 <To the chief Musician upon Gittith, A Psalm for the sons of Korah.> How amiable [are] thy tabernacles, O LORD of hosts!

Psalms 84:2 My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

Psalms 84:3 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.

Psalms 84:4 Blessed [are] they that dwell in thy house: they will be still praising thee. Selah.

Psalms 84:5 Blessed [is] the man whose strength [is] in thee; in whose heart [are] the ways [of them].

Psalms 84:6 [Who] passing through the valley of Baca make it a well; the rain also filleth the pools.

Psalms 84:7 They go from strength to strength, [every one of them] in Zion appeareth before God.

Psalms 84:8 O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah.

Psalms 84:9 Behold, O God our shield, and look upon the face of thine anointed.

Psalms 84:10 For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

Psalms 84:11 For the LORD God [is] a sun and shield: the LORD will give grace and glory: no good [thing] will he withhold from them that walk uprightly.

Psalms 84:12 O LORD of hosts, blessed [is] the man that trusteth in thee.

Psalms 85:1 <To the chief Musician, A Psalm for the sons of Korah.> LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

Psalms 85:2 Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.

Psalms 85:3 Thou hast taken away all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.

Psalms 85:4 Turn us, O God of our salvation, and cause thine anger toward us to cease.

Psalms 85:5 Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

Psalms 85:6 Wilt thou not revive us again: that thy people may rejoice in thee?

Psalms 85:7 Shew us thy mercy, O LORD, and grant us thy salvation.

Psalms 85:8 I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

Psalms 85:9 Surely his salvation [is] nigh them that fear him; that glory may dwell in our land.

Psalms 85:10 Mercy and truth are met together; righteousness and peace have kissed [each other].

Psalms 85:11 Truth shall spring out of the earth; and righteousness shall look down from heaven.

Psalms 85:12 Yea, the LORD shall give [that which is] good; and our land shall yield her increase.

Psalms 85:13 Righteousness shall go before him; and shall set [us] in the way of his steps.

Psalms 86:1 <A Prayer of David.> Bow down thine ear, O LORD, hear me: for I [am] poor and needy.

Psalms 86:2 Preserve my soul; for I [am] holy: O thou my God, save thy servant that trusteth in thee.

Psalms 86:3 Be merciful unto me, O Lord: for I cry unto thee daily.

Psalms 86:4 Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

Psalms 86:5 For thou, Lord, [art] good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

Psalms 86:6 Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.

Psalms 86:7 In the day of my trouble I will call upon thee: for thou wilt answer me.

Psalms 86:8 Among the gods [there is] none like unto thee, O Lord; neither [are there any works] like unto thy works.

Psalms 86:9 All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

Psalms 86:10 For thou [art] great, and doest wondrous things: thou [art] God alone.

Psalms 86:11 Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.

Psalms 86:12 I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.

Psalms 86:13 For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest hell.

Psalms 86:14 O God, the proud are risen against me, and the assemblies of violent [men] have sought after my soul; and have not set thee before them.

Psalms 86:15 But thou, O Lord, [art] a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.

Psalms 86:16 O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.

Psalms 86:17 Shew me a token for good; that they which hate me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.

Psalms 87:1 <A Psalm [or] Song for the sons of Korah.> His foundation [is] in the holy mountains.

Psalms 87:2 The LORD loveth the gates of Zion more than all the dwellings of Jacob.

Psalms 87:3 Glorious things are spoken of thee, O city of God. Selah.

Psalms 87:4 I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this [man] was born there.

Psalms 87:5 And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.

Psalms 87:6 The LORD shall count, when he writeth up the people, [that] this [man] was born there. Selah.

Psalms 87:7 As well the singers as the players on instruments [shall be there]: all my springs [are] in thee.

Psalms 88:1 <A Song [or] Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite.> O LORD God of my salvation, I have cried day [and] night before thee:

Psalms 88:2 Let my prayer come before thee: incline thine ear unto my cry;

Psalms 88:3 For my soul is full of troubles: and my life draweth nigh unto the grave.

Psalms 88:4 I am counted with them that go down into the pit: I am as a man [that hath] no strength:

Psalms 88:5 Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

Psalms 88:6 Thou hast laid me in the lowest pit, in darkness, in the deeps.

Psalms 88:7 Thy wrath lieth hard upon me, and thou hast afflicted [me] with all thy waves. Selah.

Psalms 88:8 Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

Psalms 88:9 Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

Psalms 88:10 Wilt thou shew wonders to the dead? shall the dead arise [and] praise thee? Selah.

Psalms 88:11 Shall thy lovingkindness be declared in the grave? [or] thy faithfulness in destruction?

Psalms 88:12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

Psalms 88:13 But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee.

Psalms 88:14 LORD, why castest thou off my soul? [why] hidest thou thy face from me?

Psalms 88:15 I [am] afflicted and ready to die from [my] youth up: [while] I suffer thy terrors I am distracted.

Psalms 88:16 Thy fierce wrath goeth over me; thy terrors have cut me off.

Psalms 88:17 They came round about me daily like water; they compassed me about together.

Psalms 88:18 Lover and friend hast thou put far from me, [and] mine acquaintance into darkness.

Psalms 89:1 <Maschil of Ethan the Ezrahite.> I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

Psalms 89:2 For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens.

Psalms 89:3 I have made a covenant with my chosen, I have sworn unto David my servant,

Psalms 89:4 Thy seed will I establish for ever, and build up thy throne to all generations. Selah.

Psalms 89:5 And the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the saints.

Psalms 89:6 For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

Psalms 89:7 God is greatly to be feared in the assembly of the saints, and to be had in reverence of all [them that are] about him.

Psalms 89:8 O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness round about thee?

Psalms 89:9 Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

Psalms 89:10 Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.

Psalms 89:11 The heavens [are] thine, the earth also [is] thine: [as for] the world and the fulness thereof, thou hast founded them.

Psalms 89:12 The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.

Psalms 89:13 Thou hast a mighty arm: strong is thy hand, [and] high is thy right hand.

Psalms 89:14 Justice and judgment [are] the habitation of thy throne: mercy and truth shall go before thy face.

Psalms 89:15 Blessed [is] the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.

Psalms 89:16 In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

Psalms 89:17 For thou [art] the glory of their strength: and in thy favour our horn shall be exalted.

Psalms 89:18 For the LORD [is] our defence; and the Holy One of Israel [is] our king.

Psalms 89:19 Then thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] chosen out of the people.

Psalms 89:20 I have found David my servant; with my holy oil have I anointed him:

Psalms 89:21 With whom my hand shall be established: mine arm also shall strengthen him.

Psalms 89:22 The enemy shall not exact upon him; nor the son of wickedness afflict him.

Psalms 89:23 And I will beat down his foes before his face, and plague them that hate him.

Psalms 89:24 But my faithfulness and my mercy [shall be] with him: and in my name shall his horn be exalted.

Psalms 89:25 I will set his hand also in the sea, and his right hand in the rivers.

Psalms 89:26 He shall cry unto me, Thou [art] my father, my God, and the rock of my salvation.

Psalms 89:27 Also I will make him [my] firstborn, higher than the kings of the earth.

Psalms 89:28 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

Psalms 89:29 His seed also will I make [to endure] for ever, and his throne as the days of heaven.

Psalms 89:30 If his children forsake my law, and walk not in my judgments;

Psalms 89:31 If they break my statutes, and keep not my commandments;

Psalms 89:32 Then will I visit their transgression with the rod, and their iniquity with stripes.

Psalms 89:33 Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

Psalms 89:34 My covenant will I not break, nor alter the thing that is gone out of my lips.

Psalms 89:35 Once have I sworn by my holiness that I will not lie unto David.

Psalms 89:36 His seed shall endure for ever, and his throne as the sun before me.

Psalms 89:37 It shall be established for ever as the moon, and [as] a faithful witness in heaven. Selah.

Psalms 89:38 But thou hast cast off and abhorred, thou hast been wroth with thine anointed.

Psalms 89:39 Thou hast made void the covenant of thy servant: thou hast profaned his crown [by casting it] to the ground.

Psalms 89:40 Thou hast broken down all his hedges; thou hast brought his strong holds to ruin.

Psalms 89:41 All that pass by the way spoil him: he is a reproach to his neighbours.

Psalms 89:42 Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice.

Psalms 89:43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.

Psalms 89:44 Thou hast made his glory to cease, and cast his throne down to the ground.

Psalms 89:45 The days of his youth hast thou shortened: thou hast covered him with shame. Selah.

Psalms 89:46 How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?

Psalms 89:47 Remember how short my time is: wherefore hast thou made all men in vain?

Psalms 89:48 What man [is he that] liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.

Psalms 89:49 Lord, where [are] thy former lovingkindnesses, [which] thou swarest unto David in thy truth?

Psalms 89:50 Remember, Lord, the reproach of thy servants; [how] I do bear in my bosom [the reproach of] all the mighty people;

Psalms 89:51 Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed.

Psalms 89:52 Blessed [be] the LORD for evermore. Amen, and Amen.

Psalms 90:1 <A Prayer of Moses the man of God.> Lord, thou hast been our dwelling place in all generations.

Psalms 90:2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou [art] God.

Psalms 90:3 Thou turnest man to destruction; and sayest, Return, ye children of men.

Psalms 90:4 For a thousand years in thy sight [are but] as yesterday when it is past, and [as] a watch in the night.

Psalms 90:5 Thou carriest them away as with a flood; they are [as] a sleep: in the morning [they are] like grass [which] groweth up.

Psalms 90:6 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

Psalms 90:7 For we are consumed by thine anger, and by thy wrath are we troubled.

Psalms 90:8 Thou hast set our iniquities before thee, our secret [sins] in the light of thy countenance.

Psalms 90:9 For all our days are passed away in thy wrath: we spend our years as a tale [that is told].

Psalms 90:10 The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

Psalms 90:11 Who knoweth the power of thine anger? even according to thy fear, [so is] thy wrath.

Psalms 90:12 So teach [us] to number our days, that we may apply [our] hearts unto wisdom.

Psalms 90:13 Return, O LORD, how long? and let it repent thee concerning thy servants.

Psalms 90:14 O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

Psalms 90:15 Make us glad according to the days [wherein] thou hast afflicted us, [and] the years [wherein] we have seen evil.

Psalms 90:16 Let thy work appear unto thy servants, and thy glory unto their children.

Psalms 90:17 And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

Psalms 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Psalms 91:2 I will say of the LORD, [He is] my refuge and my fortress: my God; in him will I trust.

Psalms 91:3 Surely he shall deliver thee from the snare of the fowler, [and] from the noisome pestilence.

Psalms 91:4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth [shall be thy] shield and buckler.

Psalms 91:5 Thou shalt not be afraid for the terror by night; [nor] for the arrow [that] flieth by day;

Psalms 91:6 [Nor] for the pestilence [that] walketh in darkness; [nor] for the destruction [that] wasteth at noonday.

Psalms 91:7 A thousand shall fall at thy side, and ten thousand at thy right hand; [but] it shall not come nigh thee.

Psalms 91:8 Only with thine eyes shalt thou behold and see the reward of the wicked.

Psalms 91:9 Because thou hast made the LORD, [which is] my refuge, [even] the most High, thy habitation;

Psalms 91:10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

Psalms 91:11 For he shall give his angels charge over thee, to keep thee in all thy ways.

Psalms 91:12 They shall bear thee up in [their] hands, lest thou dash thy foot against a stone.

Psalms 91:13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

Psalms 91:14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

Psalms 91:15 He shall call upon me, and I will answer him: I [will be] with him in trouble; I will deliver him, and honour him.

Psalms 91:16 With long life will I satisfy him, and shew him my salvation.

Psalms 92:1 <A Psalm [or] Song for the sabbath day.> [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

Psalms 92:2 To shew forth thy lovingkindness in the morning, and thy faithfulness every night,

Psalms 92:3 Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

Psalms 92:4 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

Psalms 92:5 O LORD, how great are thy works! [and] thy thoughts are very deep.

Psalms 92:6 A brutish man knoweth not; neither doth a fool understand this.

Psalms 92:7 When the wicked spring as the grass, and when all the workers of iniquity do flourish; [it is] that they shall be destroyed for ever:

Psalms 92:8 But thou, LORD, [art most] high for evermore.

Psalms 92:9 For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.

Psalms 92:10 But my horn shalt thou exalt like [the horn of] an unicorn: I shall be anointed with fresh oil.

Psalms 92:11 Mine eye also shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me.

Psalms 92:12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

Psalms 92:13 Those that be planted in the house of the LORD shall flourish in the courts of our God.

Psalms 92:14 They shall still bring forth fruit in old age; they shall be fat and flourishing;

Psalms 92:15 To shew that the LORD [is] upright: [he is] my rock, and [there is] no unrighteousness in him.

Psalms 93:1 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it cannot be moved.

Psalms 93:2 Thy throne [is] established of old: thou [art] from everlasting.

Psalms 93:3 The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.

Psalms 93:4 The LORD on high [is] mightier than the noise of many waters, [yea, than] the mighty waves of the sea.

Psalms 93:5 Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.

Psalms 94:1 O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself.

Psalms 94:2 Lift up thyself, thou judge of the earth: render a reward to the proud.

Psalms 94:3 LORD, how long shall the wicked, how long shall the wicked triumph?

Psalms 94:4 [How long] shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves?

Psalms 94:5 They break in pieces thy people, O LORD, and afflict thine heritage.

Psalms 94:6 They slay the widow and the stranger, and murder the fatherless.

Psalms 94:7 Yet they say, The LORD shall not see, neither shall the God of Jacob regard [it].

Psalms 94:8 Understand, ye brutish among the people: and [ye] fools, when will ye be wise?

Psalms 94:9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

Psalms 94:10 He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, [shall not he know]?

Psalms 94:11 The LORD knoweth the thoughts of man, that they [are] vanity.

Psalms 94:12 Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy law;

Psalms 94:13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

Psalms 94:14 For the LORD will not cast off his people, neither will he forsake his inheritance.

Psalms 94:15 But judgment shall return unto righteousness: and all the upright in heart shall follow it.

Psalms 94:16 Who will rise up for me against the evildoers? [or] who will stand up for me against the workers of iniquity?

Psalms 94:17 Unless the LORD [had been] my help, my soul had almost dwelt in silence.

Psalms 94:18 When I said, My foot slippeth; thy mercy, O LORD, held me up.

Psalms 94:19 In the multitude of my thoughts within me thy comforts delight my soul.

Psalms 94:20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

Psalms 94:21 They gather themselves together against the soul of the righteous, and condemn the innocent blood.

Psalms 94:22 But the LORD is my defence; and my God [is] the rock of my refuge.

Psalms 94:23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off.

Psalms 95:1 O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

Psalms 95:2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

Psalms 95:3 For the LORD [is] a great God, and a great King above all gods.

Psalms 95:4 In his hand [are] the deep places of the earth: the strength of the hills [is] his also.

Psalms 95:5 The sea [is] his, and he made it: and his hands formed the dry [land].

Psalms 95:6 O come, let us worship and bow down: let us kneel before the LORD our maker.

Psalms 95:7 For he [is] our God; and we [are] the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,

Psalms 95:8 Harden not your heart, as in the provocation, [and] as [in] the day of temptation in the wilderness:

Psalms 95:9 When your fathers tempted me, proved me, and saw my work.

Psalms 95:10 Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:

Psalms 95:11 Unto whom I sware in my wrath that they should not enter into my rest.

Psalms 96:1 O sing unto the LORD a new song: sing unto the LORD, all the earth.

Psalms 96:2 Sing unto the LORD, bless his name; shew forth his salvation from day to day.

Psalms 96:3 Declare his glory among the heathen, his wonders among all people.

Psalms 96:4 For the LORD [is] great, and greatly to be praised: he [is] to be feared above all gods.

Psalms 96:5 For all the gods of the nations [are] idols: but the LORD made the heavens.

Psalms 96:6 Honour and majesty [are] before him: strength and beauty [are] in his sanctuary.

Psalms 96:7 Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.

Psalms 96:8 Give unto the LORD the glory [due unto] his name: bring an offering, and come into his courts.

Psalms 96:9 O worship the LORD in the beauty of holiness: fear before him, all the earth.

Psalms 96:10 Say among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

Psalms 96:11 Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

Psalms 96:12 Let the field be joyful, and all that [is] therein: then shall all the trees of the wood rejoice

Psalms 96:13 Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

Psalms 97:1 The LORD reigneth; let the earth rejoice; let the multitude of isles be glad [thereof].

Psalms 97:2 Clouds and darkness [are] round about him: righteousness and judgment [are] the habitation of his throne.

Psalms 97:3 A fire goeth before him, and burneth up his enemies round about.

Psalms 97:4 His lightnings enlightened the world: the earth saw, and trembled.

Psalms 97:5 The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.

Psalms 97:6 The heavens declare his righteousness, and all the people see his glory.

Psalms 97:7 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all [ye] gods.

Psalms 97:8 Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.

Psalms 97:9 For thou, LORD, [art] high above all the earth: thou art exalted far above all gods.

Psalms 97:10 Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

Psalms 97:11 Light is sown for the righteous, and gladness for the upright in heart.

Psalms 97:12 Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.

Psalms 98:1 <A Psalm.> O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

Psalms 98:2 The LORD hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.

Psalms 98:3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

Psalms 98:4 Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.

Psalms 98:5 Sing unto the LORD with the harp; with the harp, and the voice of a psalm.

Psalms 98:6 With trumpets and sound of cornet make a joyful noise before the LORD, the King.

Psalms 98:7 Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

Psalms 98:8 Let the floods clap [their] hands: let the hills be joyful together

Psalms 98:9 Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

Psalms 99:1 The LORD reigneth; let the people tremble: he sitteth [between] the cherubims; let the earth be moved.

Psalms 99:2 The LORD [is] great in Zion; and he [is] high above all the people.

Psalms 99:3 Let them praise thy great and terrible name; [for] it [is] holy.

Psalms 99:4 The king’s strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.

Psalms 99:5 Exalt ye the LORD our God, and worship at his footstool; [for] he [is] holy.

Psalms 99:6 Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.

Psalms 99:7 He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance [that] he gave them.

Psalms 99:8 Thou answeredst them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

Psalms 99:9 Exalt the LORD our God, and worship at his holy hill; for the LORD our God [is] holy.

Psalms 100:1 <A Psalm of praise.> Make a joyful noise unto the LORD, all ye lands.

Psalms 100:2 Serve the LORD with gladness: come before his presence with singing.

Psalms 100:3 Know ye that the LORD he [is] God: [it is] he [that] hath made us, and not we ourselves; [we are] his people, and the sheep of his pasture.

Psalms 100:4 Enter into his gates with thanksgiving, [and] into his courts with praise: be thankful unto him, [and] bless his name.

Psalms 100:5 For the LORD [is] good; his mercy [is] everlasting; and his truth [endureth] to all generations.

Psalms 101:1 <A Psalm of David.> I will sing of mercy and judgment: unto thee, O LORD, will I sing.

Psalms 101:2 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

Psalms 101:3 I will set no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.

Psalms 101:4 A froward heart shall depart from me: I will not know a wicked [person].

Psalms 101:5 Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

Psalms 101:6 Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

Psalms 101:7 He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

Psalms 101:8 I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.

Psalms 102:1 <A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD.> Hear my prayer, O LORD, and let my cry come unto thee.

Psalms 102:2 Hide not thy face from me in the day [when] I am in trouble; incline thine ear unto me: in the day [when] I call answer me speedily.

Psalms 102:3 For my days are consumed like smoke, and my bones are burned as an hearth.

Psalms 102:4 My heart is smitten, and withered like grass; so that I forget to eat my bread.

Psalms 102:5 By reason of the voice of my groaning my bones cleave to my skin.

Psalms 102:6 I am like a pelican of the wilderness: I am like an owl of the desert.

Psalms 102:7 I watch, and am as a sparrow alone upon the house top.

Psalms 102:8 Mine enemies reproach me all the day; [and] they that are mad against me are sworn against me.

Psalms 102:9 For I have eaten ashes like bread, and mingled my drink with weeping,

Psalms 102:10 Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.

Psalms 102:11 My days [are] like a shadow that declineth; and I am withered like grass.

Psalms 102:12 But thou, O LORD, shalt endure for ever; and thy remembrance unto all generations.

Psalms 102:13 Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, the set time, is come.

Psalms 102:14 For thy servants take pleasure in her stones, and favour the dust thereof.

Psalms 102:15 So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory.

Psalms 102:16 When the LORD shall build up Zion, he shall appear in his glory.

Psalms 102:17 He will regard the prayer of the destitute, and not despise their prayer.

Psalms 102:18 This shall be written for the generation to come: and the people which shall be created shall praise the LORD.

Psalms 102:19 For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;

Psalms 102:20 To hear the groaning of the prisoner; to loose those that are appointed to death;

Psalms 102:21 To declare the name of the LORD in Zion, and his praise in Jerusalem;

Psalms 102:22 When the people are gathered together, and the kingdoms, to serve the LORD.

Psalms 102:23 He weakened my strength in the way; he shortened my days.

Psalms 102:24 I said, O my God, take me not away in the midst of my days: thy years [are] throughout all generations.

Psalms 102:25 Of old hast thou laid the foundation of the earth: and the heavens [are] the work of thy hands.

Psalms 102:26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

Psalms 102:27 But thou [art] the same, and thy years shall have no end.

Psalms 102:28 The children of thy servants shall continue, and their seed shall be established before thee.

Psalms 103:1 <[A Psalm] of David.> Bless the LORD, O my soul: and all that is within me, [bless] his holy name.

Psalms 103:2 Bless the LORD, O my soul, and forget not all his benefits:

Psalms 103:3 Who forgiveth all thine iniquities; who healeth all thy diseases;

Psalms 103:4 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

Psalms 103:5 Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.

Psalms 103:6 The LORD executeth righteousness and judgment for all that are oppressed.

Psalms 103:7 He made known his ways unto Moses, his acts unto the children of Israel.

Psalms 103:8 The LORD [is] merciful and gracious, slow to anger, and plenteous in mercy.

Psalms 103:9 He will not always chide: neither will he keep [his anger] for ever.

Psalms 103:10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

Psalms 103:11 For as the heaven is high above the earth, [so] great is his mercy toward them that fear him.

Psalms 103:12 As far as the east is from the west, [so] far hath he removed our transgressions from us.

Psalms 103:13 Like as a father pitieth [his] children, [so] the LORD pitieth them that fear him.

Psalms 103:14 For he knoweth our frame; he remembereth that we [are] dust.

Psalms 103:15 [As for] man, his days [are] as grass: as a flower of the field, so he flourisheth.

Psalms 103:16 For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

Psalms 103:17 But the mercy of the LORD [is] from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

Psalms 103:18 To such as keep his covenant, and to those that remember his commandments to do them.

Psalms 103:19 The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.

Psalms 103:20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

Psalms 103:21 Bless ye the LORD, all [ye] his hosts; [ye] ministers of his, that do his pleasure.

Psalms 103:22 Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.

Psalms 104:1 Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.

Psalms 104:2 Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:

Psalms 104:3 Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

Psalms 104:4 Who maketh his angels spirits; his ministers a flaming fire:

Psalms 104:5 [Who] laid the foundations of the earth, [that] it should not be removed for ever.

Psalms 104:6 Thou coveredst it with the deep as [with] a garment: the waters stood above the mountains.

Psalms 104:7 At thy rebuke they fled; at the voice of thy thunder they hasted away.

Psalms 104:8 They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

Psalms 104:9 Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

Psalms 104:10 He sendeth the springs into the valleys, [which] run among the hills.

Psalms 104:11 They give drink to every beast of the field: the wild asses quench their thirst.

Psalms 104:12 By them shall the fowls of the heaven have their habitation, [which] sing among the branches.

Psalms 104:13 He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.

Psalms 104:14 He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;

Psalms 104:15 And wine [that] maketh glad the heart of man, [and] oil to make [his] face to shine, and bread [which] strengtheneth man’s heart.

Psalms 104:16 The trees of the LORD are full [of sap]; the cedars of Lebanon, which he hath planted;

Psalms 104:17 Where the birds make their nests: [as for] the stork, the fir trees [are] her house.

Psalms 104:18 The high hills [are] a refuge for the wild goats; [and] the rocks for the conies.

Psalms 104:19 He appointed the moon for seasons: the sun knoweth his going down.

Psalms 104:20 Thou makest darkness, and it is night: wherein all the beasts of the forest do creep [forth].

Psalms 104:21 The young lions roar after their prey, and seek their meat from God.

Psalms 104:22 The sun ariseth, they gather themselves together, and lay them down in their dens.

Psalms 104:23 Man goeth forth unto his work and to his labour until the evening.

Psalms 104:24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

Psalms 104:25 [So is] this great and wide sea, wherein [are] things creeping innumerable, both small and great beasts.

Psalms 104:26 There go the ships: [there is] that leviathan, [whom] thou hast made to play therein.

Psalms 104:27 These wait all upon thee; that thou mayest give [them] their meat in due season.

Psalms 104:28 [That] thou givest them they gather: thou openest thine hand, they are filled with good.

Psalms 104:29 Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

Psalms 104:30 Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

Psalms 104:31 The glory of the LORD shall endure for ever: the LORD shall rejoice in his works.

Psalms 104:32 He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

Psalms 104:33 I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.

Psalms 104:34 My meditation of him shall be sweet: I will be glad in the LORD.

Psalms 104:35 Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

Psalms 105:1 O give thanks unto the LORD; call upon his name: make known his deeds among the people.

Psalms 105:2 Sing unto him, sing psalms unto him: talk ye of all his wondrous works.

Psalms 105:3 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

Psalms 105:4 Seek the LORD, and his strength: seek his face evermore.

Psalms 105:5 Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;

Psalms 105:6 O ye seed of Abraham his servant, ye children of Jacob his chosen.

Psalms 105:7 He [is] the LORD our God: his judgments [are] in all the earth.

Psalms 105:8 He hath remembered his covenant for ever, the word [which] he commanded to a thousand generations.

Psalms 105:9 Which [covenant] he made with Abraham, and his oath unto Isaac;

Psalms 105:10 And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:

Psalms 105:11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:

Psalms 105:12 When they were [but] a few men in number; yea, very few, and strangers in it.

Psalms 105:13 When they went from one nation to another, from [one] kingdom to another people;

Psalms 105:14 He suffered no man to do them wrong: yea, he reproved kings for their sakes;

Psalms 105:15 [Saying], Touch not mine anointed, and do my prophets no harm.

Psalms 105:16 Moreover he called for a famine upon the land: he brake the whole staff of bread.

Psalms 105:17 He sent a man before them, [even] Joseph, [who] was sold for a servant:

Psalms 105:18 Whose feet they hurt with fetters: he was laid in iron:

Psalms 105:19 Until the time that his word came: the word of the LORD tried him.

Psalms 105:20 The king sent and loosed him; [even] the ruler of the people, and let him go free.

Psalms 105:21 He made him lord of his house, and ruler of all his substance:

Psalms 105:22 To bind his princes at his pleasure; and teach his senators wisdom.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:24 And he increased his people greatly; and made them stronger than their enemies.

Psalms 105:25 He turned their heart to hate his people, to deal subtilly with his servants.

Psalms 105:26 He sent Moses his servant; [and] Aaron whom he had chosen.

Psalms 105:27 They shewed his signs among them, and wonders in the land of Ham.

Psalms 105:28 He sent darkness, and made it dark; and they rebelled not against his word.

Psalms 105:29 He turned their waters into blood, and slew their fish.

Psalms 105:30 Their land brought forth frogs in abundance, in the chambers of their kings.

Psalms 105:31 He spake, and there came divers sorts of flies, [and] lice in all their coasts.

Psalms 105:32 He gave them hail for rain, [and] flaming fire in their land.

Psalms 105:33 He smote their vines also and their fig trees; and brake the trees of their coasts.

Psalms 105:34 He spake, and the locusts came, and caterpillers, and that without number,

Psalms 105:35 And did eat up all the herbs in their land, and devoured the fruit of their ground.

Psalms 105:36 He smote also all the firstborn in their land, the chief of all their strength.

Psalms 105:37 He brought them forth also with silver and gold: and [there was] not one feeble [person] among their tribes.

Psalms 105:38 Egypt was glad when they departed: for the fear of them fell upon them.

Psalms 105:39 He spread a cloud for a covering; and fire to give light in the night.

Psalms 105:40 [The people] asked, and he brought quails, and satisfied them with the bread of heaven.

Psalms 105:41 He opened the rock, and the waters gushed out; they ran in the dry places [like] a river.

Psalms 105:42 For he remembered his holy promise, [and] Abraham his servant.

Psalms 105:43 And he brought forth his people with joy, [and] his chosen with gladness:

Psalms 105:44 And gave them the lands of the heathen: and they inherited the labour of the people;

Psalms 105:45 That they might observe his statutes, and keep his laws. Praise ye the LORD.

Psalms 106:1 Praise ye the LORD. O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.

Psalms 106:2 Who can utter the mighty acts of the LORD? [who] can shew forth all his praise?

Psalms 106:3 Blessed [are] they that keep judgment, [and] he that doeth righteousness at all times.

Psalms 106:4 Remember me, O LORD, with the favour [that thou bearest unto] thy people: O visit me with thy salvation;

Psalms 106:5 That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

Psalms 106:6 We have sinned with our fathers, we have committed iniquity, we have done wickedly.

Psalms 106:7 Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked [him] at the sea, [even] at the Red sea.

Psalms 106:8 Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.

Psalms 106:9 He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.

Psalms 106:10 And he saved them from the hand of him that hated [them], and redeemed them from the hand of the enemy.

Psalms 106:11 And the waters covered their enemies: there was not one of them left.

Psalms 106:12 Then believed they his words; they sang his praise.

Psalms 106:13 They soon forgat his works; they waited not for his counsel:

Psalms 106:14 But lusted exceedingly in the wilderness, and tempted God in the desert.

Psalms 106:15 And he gave them their request; but sent leanness into their soul.

Psalms 106:16 They envied Moses also in the camp, [and] Aaron the saint of the LORD.

Psalms 106:17 The earth opened and swallowed up Dathan, and covered the company of Abiram.

Psalms 106:18 And a fire was kindled in their company; the flame burned up the wicked.

Psalms 106:19 They made a calf in Horeb, and worshipped the molten image.

Psalms 106:20 Thus they changed their glory into the similitude of an ox that eateth grass.

Psalms 106:21 They forgat God their saviour, which had done great things in Egypt;

Psalms 106:22 Wondrous works in the land of Ham, [and] terrible things by the Red sea.

Psalms 106:23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].

Psalms 106:24 Yea, they despised the pleasant land, they believed not his word:

Psalms 106:25 But murmured in their tents, [and] hearkened not unto the voice of the LORD.

Psalms 106:26 Therefore he lifted up his hand against them, to overthrow them in the wilderness:

Psalms 106:27 To overthrow their seed also among the nations, and to scatter them in the lands.

Psalms 106:28 They joined themselves also unto Baalpeor, and ate the sacrifices of the dead.

Psalms 106:29 Thus they provoked [him] to anger with their inventions: and the plague brake in upon them.

Psalms 106:30 Then stood up Phinehas, and executed judgment: and [so] the plague was stayed.

Psalms 106:31 And that was counted unto him for righteousness unto all generations for evermore.

Psalms 106:32 They angered [him] also at the waters of strife, so that it went ill with Moses for their sakes:

Psalms 106:33 Because they provoked his spirit, so that he spake unadvisedly with his lips.

Psalms 106:34 They did not destroy the nations, concerning whom the LORD commanded them:

Psalms 106:35 But were mingled among the heathen, and learned their works.

Psalms 106:36 And they served their idols: which were a snare unto them.

Psalms 106:37 Yea, they sacrificed their sons and their daughters unto devils,

Psalms 106:38 And shed innocent blood, [even] the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

Psalms 106:39 Thus were they defiled with their own works, and went a whoring with their own inventions.

Psalms 106:40 Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance.

Psalms 106:41 And he gave them into the hand of the heathen; and they that hated them ruled over them.

Psalms 106:42 Their enemies also oppressed them, and they were brought into subjection under their hand.

Psalms 106:43 Many times did he deliver them; but they provoked [him] with their counsel, and were brought low for their iniquity.

Psalms 106:44 Nevertheless he regarded their affliction, when he heard their cry:

Psalms 106:45 And he remembered for them his covenant, and repented according to the multitude of his mercies.

Psalms 106:46 He made them also to be pitied of all those that carried them captives.

Psalms 106:47 Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, [and] to triumph in thy praise.

Psalms 106:48 Blessed [be] the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.

Psalms 107:1 O give thanks unto the LORD, for [he is] good: for his mercy [endureth] for ever.

Psalms 107:2 Let the redeemed of the LORD say [so], whom he hath redeemed from the hand of the enemy;

Psalms 107:3 And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

Psalms 107:4 They wandered in the wilderness in a solitary way; they found no city to dwell in.

Psalms 107:5 Hungry and thirsty, their soul fainted in them.

Psalms 107:6 Then they cried unto the LORD in their trouble, [and] he delivered them out of their distresses.

Psalms 107:7 And he led them forth by the right way, that they might go to a city of habitation.

Psalms 107:8 Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!

Psalms 107:9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.

Psalms 107:10 Such as sit in darkness and in the shadow of death, [being] bound in affliction and iron;

Psalms 107:11 Because they rebelled against the words of God, and contemned the counsel of the most High:

Psalms 107:12 Therefore he brought down their heart with labour; they fell down, and [there was] none to help.

Psalms 107:13 Then they cried unto the LORD in their trouble, [and] he saved them out of their distresses.

Psalms 107:14 He brought them out of darkness and the shadow of death, and brake their bands in sunder.

Psalms 107:15 Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!

Psalms 107:16 For he hath broken the gates of brass, and cut the bars of iron in sunder.

Psalms 107:17 Fools because of their transgression, and because of their iniquities, are afflicted.

Psalms 107:18 Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

Psalms 107:19 Then they cry unto the LORD in their trouble, [and] he saveth them out of their distresses.

Psalms 107:20 He sent his word, and healed them, and delivered [them] from their destructions.

Psalms 107:21 Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!

Psalms 107:22 And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

Psalms 107:23 They that go down to the sea in ships, that do business in great waters;

Psalms 107:24 These see the works of the LORD, and his wonders in the deep.

Psalms 107:25 For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

Psalms 107:26 They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

Psalms 107:27 They reel to and fro, and stagger like a drunken man, and are at their wits' end.

Psalms 107:28 Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

Psalms 107:29 He maketh the storm a calm, so that the waves thereof are still.

Psalms 107:30 Then are they glad because they be quiet; so he bringeth them unto their desired haven.

Psalms 107:31 Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!

Psalms 107:32 Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

Psalms 107:33 He turneth rivers into a wilderness, and the watersprings into dry ground;

Psalms 107:34 A fruitful land into barrenness, for the wickedness of them that dwell therein.

Psalms 107:35 He turneth the wilderness into a standing water, and dry ground into watersprings.

Psalms 107:36 And there he maketh the hungry to dwell, that they may prepare a city for habitation;

Psalms 107:37 And sow the fields, and plant vineyards, which may yield fruits of increase.

Psalms 107:38 He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.

Psalms 107:39 Again, they are minished and brought low through oppression, affliction, and sorrow.

Psalms 107:40 He poureth contempt upon princes, and causeth them to wander in the wilderness, [where there is] no way.

Psalms 107:41 Yet setteth he the poor on high from affliction, and maketh [him] families like a flock.

Psalms 107:42 The righteous shall see [it], and rejoice: and all iniquity shall stop her mouth.

Psalms 107:43 Whoso [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.

Psalms 108:1 <A Song [or] Psalm of David.> O God, my heart is fixed; I will sing and give praise, even with my glory.

Psalms 108:2 Awake, psaltery and harp: I [myself] will awake early.

Psalms 108:3 I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

Psalms 108:4 For thy mercy [is] great above the heavens: and thy truth [reacheth] unto the clouds.

Psalms 108:5 Be thou exalted, O God, above the heavens: and thy glory above all the earth;

Psalms 108:6 That thy beloved may be delivered: save [with] thy right hand, and answer me.

Psalms 108:7 God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

Psalms 108:8 Gilead [is] mine; Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

Psalms 108:9 Moab [is] my washpot; over Edom will I cast out my shoe; over Philistia will I triumph.

Psalms 108:10 Who will bring me into the strong city? who will lead me into Edom?

Psalms 108:11 [Wilt] not [thou], O God, [who] hast cast us off? and wilt not thou, O God, go forth with our hosts?

Psalms 108:12 Give us help from trouble: for vain [is] the help of man.

Psalms 108:13 Through God we shall do valiantly: for he [it is that] shall tread down our enemies.

Psalms 109:1 <To the chief Musician, A Psalm of David.> Hold not thy peace, O God of my praise;

Psalms 109:2 For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

Psalms 109:3 They compassed me about also with words of hatred; and fought against me without a cause.

Psalms 109:4 For my love they are my adversaries: but I [give myself unto] prayer.

Psalms 109:5 And they have rewarded me evil for good, and hatred for my love.

Psalms 109:6 Set thou a wicked man over him: and let Satan stand at his right hand.

Psalms 109:7 When he shall be judged, let him be condemned: and let his prayer become sin.

Psalms 109:8 Let his days be few; [and] let another take his office.

Psalms 109:9 Let his children be fatherless, and his wife a widow.

Psalms 109:10 Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.

Psalms 109:11 Let the extortioner catch all that he hath; and let the strangers spoil his labour.

Psalms 109:12 Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

Psalms 109:13 Let his posterity be cut off; [and] in the generation following let their name be blotted out.

Psalms 109:14 Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

Psalms 109:15 Let them be before the LORD continually, that he may cut off the memory of them from the earth.

Psalms 109:16 Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

Psalms 109:17 As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

Psalms 109:18 As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

Psalms 109:19 Let it be unto him as the garment [which] covereth him, and for a girdle wherewith he is girded continually.

Psalms 109:20 [Let] this [be] the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

Psalms 109:21 But do thou for me, O GOD the Lord, for thy name’s sake: because thy mercy [is] good, deliver thou me.

Psalms 109:22 For I [am] poor and needy, and my heart is wounded within me.

Psalms 109:23 I am gone like the shadow when it declineth: I am tossed up and down as the locust.

Psalms 109:24 My knees are weak through fasting; and my flesh faileth of fatness.

Psalms 109:25 I became also a reproach unto them: [when] they looked upon me they shaked their heads.

Psalms 109:26 Help me, O LORD my God: O save me according to thy mercy:

Psalms 109:27 That they may know that this [is] thy hand; [that] thou, LORD, hast done it.

Psalms 109:28 Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

Psalms 109:29 Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

Psalms 109:30 I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.

Psalms 109:31 For he shall stand at the right hand of the poor, to save [him] from those that condemn his soul.

Psalms 110:1 <A Psalm of David.> The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

Psalms 110:2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

Psalms 110:3 Thy people [shall be] willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

Psalms 110:4 The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek.

Psalms 110:5 The Lord at thy right hand shall strike through kings in the day of his wrath.

Psalms 110:6 He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.

Psalms 110:7 He shall drink of the brook in the way: therefore shall he lift up the head.

Psalms 111:1 Praise ye the LORD. I will praise the LORD with [my] whole heart, in the assembly of the upright, and [in] the congregation.

Psalms 111:2 The works of the LORD [are] great, sought out of all them that have pleasure therein.

Psalms 111:3 His work [is] honourable and glorious: and his righteousness endureth for ever.

Psalms 111:4 He hath made his wonderful works to be remembered: the LORD [is] gracious and full of compassion.

Psalms 111:5 He hath given meat unto them that fear him: he will ever be mindful of his covenant.

Psalms 111:6 He hath shewed his people the power of his works, that he may give them the heritage of the heathen.

Psalms 111:7 The works of his hands [are] verity and judgment; all his commandments [are] sure.

Psalms 111:8 They stand fast for ever and ever, [and are] done in truth and uprightness.

Psalms 111:9 He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend [is] his name.

Psalms 111:10 The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

Psalms 112:1 Praise ye the LORD. Blessed [is] the man [that] feareth the LORD, [that] delighteth greatly in his commandments.

Psalms 112:2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.

Psalms 112:3 Wealth and riches [shall be] in his house: and his righteousness endureth for ever.

Psalms 112:4 Unto the upright there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous.

Psalms 112:5 A good man sheweth favour, and lendeth: he will guide his affairs with discretion.

Psalms 112:6 Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

Psalms 112:7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

Psalms 112:8 His heart [is] established, he shall not be afraid, until he see [his desire] upon his enemies.

Psalms 112:9 He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.

Psalms 112:10 The wicked shall see [it], and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

Psalms 113:1 Praise ye the LORD. Praise, O ye servants of the LORD, praise the name of the LORD.

Psalms 113:2 Blessed be the name of the LORD from this time forth and for evermore.

Psalms 113:3 From the rising of the sun unto the going down of the same the LORD'S name [is] to be praised.

Psalms 113:4 The LORD [is] high above all nations, [and] his glory above the heavens.

Psalms 113:5 Who [is] like unto the LORD our God, who dwelleth on high,

Psalms 113:6 Who humbleth [himself] to behold [the things that are] in heaven, and in the earth!

Psalms 113:7 He raiseth up the poor out of the dust, [and] lifteth the needy out of the dunghill;

Psalms 113:8 That he may set [him] with princes, [even] with the princes of his people.

Psalms 113:9 He maketh the barren woman to keep house, [and to be] a joyful mother of children. Praise ye the LORD.

Psalms 114:1 When Israel went out of Egypt, the house of Jacob from a people of strange language;

Psalms 114:2 Judah was his sanctuary, [and] Israel his dominion.

Psalms 114:3 The sea saw [it], and fled: Jordan was driven back.

Psalms 114:4 The mountains skipped like rams, [and] the little hills like lambs.

Psalms 114:5 What [ailed] thee, O thou sea, that thou fleddest? thou Jordan, [that] thou wast driven back?

Psalms 114:6 Ye mountains, [that] ye skipped like rams; [and] ye little hills, like lambs?

Psalms 114:7 Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob;

Psalms 114:8 Which turned the rock [into] a standing water, the flint into a fountain of waters.

Psalms 115:1 Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, [and] for thy truth's sake.

Psalms 115:2 Wherefore should the heathen say, Where [is] now their God?

Psalms 115:3 But our God [is] in the heavens: he hath done whatsoever he hath pleased.

Psalms 115:4 Their idols [are] silver and gold, the work of men’s hands.

Psalms 115:5 They have mouths, but they speak not: eyes have they, but they see not:

Psalms 115:6 They have ears, but they hear not: noses have they, but they smell not:

Psalms 115:7 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

Psalms 115:8 They that make them are like unto them; [so is] every one that trusteth in them.

Psalms 115:9 O Israel, trust thou in the LORD: he [is] their help and their shield.

Psalms 115:10 O house of Aaron, trust in the LORD: he [is] their help and their shield.

Psalms 115:11 Ye that fear the LORD, trust in the LORD: he [is] their help and their shield.

Psalms 115:12 The LORD hath been mindful of us: he will bless [us]; he will bless the house of Israel; he will bless the house of Aaron.

Psalms 115:13 He will bless them that fear the LORD, [both] small and great.

Psalms 115:14 The LORD shall increase you more and more, you and your children.

Psalms 115:15 Ye [are] blessed of the LORD which made heaven and earth.

Psalms 115:16 The heaven, [even] the heavens, [are] the LORD’S: but the earth hath he given to the children of men.

Psalms 115:17 The dead praise not the LORD, neither any that go down into silence.

Psalms 115:18 But we will bless the LORD from this time forth and for evermore. Praise the LORD.

Psalms 116:1 I love the LORD, because he hath heard my voice [and] my supplications.

Psalms 116:2 Because he hath inclined his ear unto me, therefore will I call upon [him] as long as I live.

Psalms 116:3 The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

Psalms 116:4 Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

Psalms 116:5 Gracious [is] the LORD, and righteous; yea, our God [is] merciful.

Psalms 116:6 The LORD preserveth the simple: I was brought low, and he helped me.

Psalms 116:7 Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.

Psalms 116:8 For thou hast delivered my soul from death, mine eyes from tears, [and] my feet from falling.

Psalms 116:9 I will walk before the LORD in the land of the living.

Psalms 116:10 I believed, therefore have I spoken: I was greatly afflicted:

Psalms 116:11 I said in my haste, All men [are] liars.

Psalms 116:12 What shall I render unto the LORD [for] all his benefits toward me?

Psalms 116:13 I will take the cup of salvation, and call upon the name of the LORD.

Psalms 116:14 I will pay my vows unto the LORD now in the presence of all his people.

Psalms 116:15 Precious in the sight of the LORD [is] the death of his saints.

Psalms 116:16 O LORD, truly I [am] thy servant; I [am] thy servant, [and] the son of thine handmaid: thou hast loosed my bonds.

Psalms 116:17 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.

Psalms 116:18 I will pay my vows unto the LORD now in the presence of all his people,

Psalms 116:19 In the courts of the LORD'S house, in the midst of thee, O Jerusalem. Praise ye the LORD.

Psalms 117:1 O praise the LORD, all ye nations: praise him, all ye people.

Psalms 117:2 For his merciful kindness is great toward us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.

Psalms 118:1 O give thanks unto the LORD; for [he is] good: because his mercy [endureth] for ever.

Psalms 118:2 Let Israel now say, that his mercy [endureth] for ever.

Psalms 118:3 Let the house of Aaron now say, that his mercy [endureth] for ever.

Psalms 118:4 Let them now that fear the LORD say, that his mercy [endureth] for ever.

Psalms 118:5 I called upon the LORD in distress: the LORD answered me, [and set me] in a large place.

Psalms 118:6 The LORD [is] on my side; I will not fear: what can man do unto me?

Psalms 118:7 The LORD taketh my part with them that help me: therefore shall I see [my desire] upon them that hate me.

Psalms 118:8 [It is] better to trust in the LORD than to put confidence in man.

Psalms 118:9 [It is] better to trust in the LORD than to put confidence in princes.

Psalms 118:10 All nations compassed me about: but in the name of the LORD will I destroy them.

Psalms 118:11 They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.

Psalms 118:12 They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.

Psalms 118:13 Thou hast thrust sore at me that I might fall: but the LORD helped me.

Psalms 118:14 The LORD [is] my strength and song, and is become my salvation.

Psalms 118:15 The voice of rejoicing and salvation [is] in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.

Psalms 118:16 The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.

Psalms 118:17 I shall not die, but live, and declare the works of the LORD.

Psalms 118:18 The LORD hath chastened me sore: but he hath not given me over unto death.

Psalms 118:19 Open to me the gates of righteousness: I will go into them, [and] I will praise the LORD:

Psalms 118:20 This gate of the LORD, into which the righteous shall enter.

Psalms 118:21 I will praise thee: for thou hast heard me, and art become my salvation.

Psalms 118:22 The stone [which] the builders refused is become the head [stone] of the corner.

Psalms 118:23 This is the LORD'S doing; it [is] marvellous in our eyes.

Psalms 118:24 This [is] the day [which] the LORD hath made; we will rejoice and be glad in it.

Psalms 118:25 Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

Psalms 118:26 Blessed [be] he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.

Psalms 118:27 God [is] the LORD, which hath shewed us light: bind the sacrifice with cords, [even] unto the horns of the altar.

Psalms 118:28 Thou [art] my God, and I will praise thee: [thou art] my God, I will exalt thee.

Psalms 118:29 O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.

Psalms 119:1 ALEPH. Blessed [are] the undefiled in the way, who walk in the law of the LORD.

Psalms 119:2 Blessed [are] they that keep his testimonies, [and that] seek him with the whole heart.

Psalms 119:3 They also do no iniquity: they walk in his ways.

Psalms 119:4 Thou hast commanded [us] to keep thy precepts diligently.

Psalms 119:5 O that my ways were directed to keep thy statutes!

Psalms 119:6 Then shall I not be ashamed, when I have respect unto all thy commandments.

Psalms 119:7 I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.

Psalms 119:8 I will keep thy statutes: O forsake me not utterly.

Psalms 119:9 BETH. Wherewithal shall a young man cleanse his way? by taking heed [thereto] according to thy word.

Psalms 119:10 With my whole heart have I sought thee: O let me not wander from thy commandments.

Psalms 119:11 Thy word have I hid in mine heart, that I might not sin against thee.

Psalms 119:12 Blessed [art] thou, O LORD: teach me thy statutes.

Psalms 119:13 With my lips have I declared all the judgments of thy mouth.

Psalms 119:14 I have rejoiced in the way of thy testimonies, as [much as] in all riches.

Psalms 119:15 I will meditate in thy precepts, and have respect unto thy ways.

Psalms 119:16 I will delight myself in thy statutes: I will not forget thy word.

Psalms 119:17 GIMEL. Deal bountifully with thy servant, [that] I may live, and keep thy word.

Psalms 119:18 Open thou mine eyes, that I may behold wondrous things out of thy law.

Psalms 119:19 I [am] a stranger in the earth: hide not thy commandments from me.

Psalms 119:20 My soul breaketh for the longing [that it hath] unto thy judgments at all times.

Psalms 119:21 Thou hast rebuked the proud [that are] cursed, which do err from thy commandments.

Psalms 119:22 Remove from me reproach and contempt; for I have kept thy testimonies.

Psalms 119:23 Princes also did sit [and] speak against me: [but] thy servant did meditate in thy statutes.

Psalms 119:24 Thy testimonies also [are] my delight [and] my counsellors.

Psalms 119:25 DALETH. My soul cleaveth unto the dust: quicken thou me according to thy word.

Psalms 119:26 I have declared my ways, and thou heardest me: teach me thy statutes.

Psalms 119:27 Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

Psalms 119:28 My soul melteth for heaviness: strengthen thou me according unto thy word.

Psalms 119:29 Remove from me the way of lying: and grant me thy law graciously.

Psalms 119:30 I have chosen the way of truth: thy judgments have I laid [before me].

Psalms 119:31 I have stuck unto thy testimonies: O LORD, put me not to shame.

Psalms 119:32 I will run the way of thy commandments, when thou shalt enlarge my heart.

Psalms 119:33 HE. Teach me, O LORD, the way of thy statutes; and I shall keep it [unto] the end.

Psalms 119:34 Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.

Psalms 119:35 Make me to go in the path of thy commandments; for therein do I delight.

Psalms 119:36 Incline my heart unto thy testimonies, and not to covetousness.

Psalms 119:37 Turn away mine eyes from beholding vanity; [and] quicken thou me in thy way.

Psalms 119:38 Stablish thy word unto thy servant, who [is devoted] to thy fear.

Psalms 119:39 Turn away my reproach which I fear: for thy judgments [are] good.

Psalms 119:40 Behold, I have longed after thy precepts: quicken me in thy righteousness.

Psalms 119:41 VAU. Let thy mercies come also unto me, O LORD, [even] thy salvation, according to thy word.

Psalms 119:42 So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.

Psalms 119:43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

Psalms 119:44 So shall I keep thy law continually for ever and ever.

Psalms 119:45 And I will walk at liberty: for I seek thy precepts.

Psalms 119:46 I will speak of thy testimonies also before kings, and will not be ashamed.

Psalms 119:47 And I will delight myself in thy commandments, which I have loved.

Psalms 119:48 My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

Psalms 119:49 ZAIN. Remember the word unto thy servant, upon which thou hast caused me to hope.

Psalms 119:50 This [is] my comfort in my affliction: for thy word hath quickened me.

Psalms 119:51 The proud have had me greatly in derision: [yet] have I not declined from thy law.

Psalms 119:52 I remembered thy judgments of old, O LORD; and have comforted myself.

Psalms 119:53 Horror hath taken hold upon me because of the wicked that forsake thy law.

Psalms 119:54 Thy statutes have been my songs in the house of my pilgrimage.

Psalms 119:55 I have remembered thy name, O LORD, in the night, and have kept thy law.

Psalms 119:56 This I had, because I kept thy precepts.

Psalms 119:57 CHETH. [Thou art] my portion, O LORD: I have said that I would keep thy words.

Psalms 119:58 I intreated thy favour with [my] whole heart: be merciful unto me according to thy word.

Psalms 119:59 I thought on my ways, and turned my feet unto thy testimonies.

Psalms 119:60 I made haste, and delayed not to keep thy commandments.

Psalms 119:61 The bands of the wicked have robbed me: [but] I have not forgotten thy law.

Psalms 119:62 At midnight I will rise to give thanks unto thee because of thy righteous judgments.

Psalms 119:63 I [am] a companion of all [them] that fear thee, and of them that keep thy precepts.

Psalms 119:64 The earth, O LORD, is full of thy mercy: teach me thy statutes.

Psalms 119:65 TETH. Thou hast dealt well with thy servant, O LORD, according unto thy word.

Psalms 119:66 Teach me good judgment and knowledge: for I have believed thy commandments.

Psalms 119:67 Before I was afflicted I went astray: but now have I kept thy word.

Psalms 119:68 Thou [art] good, and doest good; teach me thy statutes.

Psalms 119:69 The proud have forged a lie against me: [but] I will keep thy precepts with [my] whole heart.

Psalms 119:70 Their heart is as fat as grease; [but] I delight in thy law.

Psalms 119:71 [It is] good for me that I have been afflicted; that I might learn thy statutes.

Psalms 119:72 The law of thy mouth [is] better unto me than thousands of gold and silver.

Psalms 119:73 JOD. Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

Psalms 119:74 They that fear thee will be glad when they see me; because I have hoped in thy word.

Psalms 119:75 I know, O LORD, that thy judgments [are] right, and [that] thou in faithfulness hast afflicted me.

Psalms 119:76 Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

Psalms 119:77 Let thy tender mercies come unto me, that I may live: for thy law [is] my delight.

Psalms 119:78 Let the proud be ashamed; for they dealt perversely with me without a cause: [but] I will meditate in thy precepts.

Psalms 119:79 Let those that fear thee turn unto me, and those that have known thy testimonies.

Psalms 119:80 Let my heart be sound in thy statutes; that I be not ashamed.

Psalms 119:81 CAPH. My soul fainteth for thy salvation: [but] I hope in thy word.

Psalms 119:82 Mine eyes fail for thy word, saying, When wilt thou comfort me?

Psalms 119:83 For I am become like a bottle in the smoke; [yet] do I not forget thy statutes.

Psalms 119:84 How many [are] the days of thy servant? when wilt thou execute judgment on them that persecute me?

Psalms 119:85 The proud have digged pits for me, which [are] not after thy law.

Psalms 119:86 All thy commandments [are] faithful: they persecute me wrongfully; help thou me.

Psalms 119:87 They had almost consumed me upon earth; but I forsook not thy precepts.

Psalms 119:88 Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth.

Psalms 119:89 LAMED. For ever, O LORD, thy word is settled in heaven.

Psalms 119:90 Thy faithfulness [is] unto all generations: thou hast established the earth, and it abideth.

Psalms 119:91 They continue this day according to thine ordinances: for all [are] thy servants.

Psalms 119:92 Unless thy law [had been] my delights, I should then have perished in mine affliction.

Psalms 119:93 I will never forget thy precepts: for with them thou hast quickened me.

Psalms 119:94 I [am] thine, save me; for I have sought thy precepts.

Psalms 119:95 The wicked have waited for me to destroy me: [but] I will consider thy testimonies.

Psalms 119:96 I have seen an end of all perfection: [but] thy commandment [is] exceeding broad.

Psalms 119:97 MEM. O how love I thy law! it [is] my meditation all the day.

Psalms 119:98 Thou through thy commandments hast made me wiser than mine enemies: for they [are] ever with me.

Psalms 119:99 I have more understanding than all my teachers: for thy testimonies [are] my meditation.

Psalms 119:100 I understand more than the ancients, because I keep thy precepts.

Psalms 119:101 I have refrained my feet from every evil way, that I might keep thy word.

Psalms 119:102 I have not departed from thy judgments: for thou hast taught me.

Psalms 119:103 How sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!

Psalms 119:104 Through thy precepts I get understanding: therefore I hate every false way.

Psalms 119:105 NUN. Thy word [is] a lamp unto my feet, and a light unto my path.

Psalms 119:106 I have sworn, and I will perform [it], that I will keep thy righteous judgments.

Psalms 119:107 I am afflicted very much: quicken me, O LORD, according unto thy word.

Psalms 119:108 Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.

Psalms 119:109 My soul [is] continually in my hand: yet do I not forget thy law.

Psalms 119:110 The wicked have laid a snare for me: yet I erred not from thy precepts.

Psalms 119:111 Thy testimonies have I taken as an heritage for ever: for they [are] the rejoicing of my heart.

Psalms 119:112 I have inclined mine heart to perform thy statutes alway, [even unto] the end.

Psalms 119:113 SAMECH. I hate [vain] thoughts: but thy law do I love.

Psalms 119:114 Thou [art] my hiding place and my shield: I hope in thy word.

Psalms 119:115 Depart from me, ye evildoers: for I will keep the commandments of my God.

Psalms 119:116 Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.

Psalms 119:117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

Psalms 119:118 Thou hast trodden down all them that err from thy statutes: for their deceit [is] falsehood.

Psalms 119:119 Thou puttest away all the wicked of the earth [like] dross: therefore I love thy testimonies.

Psalms 119:120 My flesh trembleth for fear of thee; and I am afraid of thy judgments.

Psalms 119:121 AIN. I have done judgment and justice: leave me not to mine oppressors.

Psalms 119:122 Be surety for thy servant for good: let not the proud oppress me.

Psalms 119:123 Mine eyes fail for thy salvation, and for the word of thy righteousness.

Psalms 119:124 Deal with thy servant according unto thy mercy, and teach me thy statutes.

Psalms 119:125 I [am] thy servant; give me understanding, that I may know thy testimonies.

Psalms 119:126 [It is] time for [thee], LORD, to work: [for] they have made void thy law.

Psalms 119:127 Therefore I love thy commandments above gold; yea, above fine gold.

Psalms 119:128 Therefore I esteem all [thy] precepts [concerning] all [things to be] right; [and] I hate every false way.

Psalms 119:129 PE. Thy testimonies [are] wonderful: therefore doth my soul keep them.

Psalms 119:130 The entrance of thy words giveth light; it giveth understanding unto the simple.

Psalms 119:131 I opened my mouth, and panted: for I longed for thy commandments.

Psalms 119:132 Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.

Psalms 119:133 Order my steps in thy word: and let not any iniquity have dominion over me.

Psalms 119:134 Deliver me from the oppression of man: so will I keep thy precepts.

Psalms 119:135 Make thy face to shine upon thy servant; and teach me thy statutes.

Psalms 119:136 Rivers of waters run down mine eyes, because they keep not thy law.

Psalms 119:137 TZADDI. Righteous [art] thou, O LORD, and upright [are] thy judgments.

Psalms 119:138 Thy testimonies [that] thou hast commanded [are] righteous and very faithful.

Psalms 119:139 My zeal hath consumed me, because mine enemies have forgotten thy words.

Psalms 119:140 Thy word [is] very pure: therefore thy servant loveth it.

Psalms 119:141 I [am] small and despised: [yet] do not I forget thy precepts.

Psalms 119:142 Thy righteousness [is] an everlasting righteousness, and thy law [is] the truth.

Psalms 119:143 Trouble and anguish have taken hold on me: [yet] thy commandments [are] my delights.

Psalms 119:144 The righteousness of thy testimonies [is] everlasting: give me understanding, and I shall live.

Psalms 119:145 KOPH. I cried with [my] whole heart; hear me, O LORD: I will keep thy statutes.

Psalms 119:146 I cried unto thee; save me, and I shall keep thy testimonies.

Psalms 119:147 I prevented the dawning of the morning, and cried: I hoped in thy word.

Psalms 119:148 Mine eyes prevent the [night] watches, that I might meditate in thy word.

Psalms 119:149 Hear my voice according unto thy lovingkindness: O LORD, quicken me according to thy judgment.

Psalms 119:150 They draw nigh that follow after mischief: they are far from thy law.

Psalms 119:151 Thou [art] near, O LORD; and all thy commandments [are] truth.

Psalms 119:152 Concerning thy testimonies, I have known of old that thou hast founded them for ever.

Psalms 119:153 RESH. Consider mine affliction, and deliver me: for I do not forget thy law.

Psalms 119:154 Plead my cause, and deliver me: quicken me according to thy word.

Psalms 119:155 Salvation [is] far from the wicked: for they seek not thy statutes.

Psalms 119:156 Great [are] thy tender mercies, O LORD: quicken me according to thy judgments.

Psalms 119:157 Many [are] my persecutors and mine enemies; [yet] do I not decline from thy testimonies.

Psalms 119:158 I beheld the transgressors, and was grieved; because they kept not thy word.

Psalms 119:159 Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.

Psalms 119:160 Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.

Psalms 119:161 SCHIN. Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

Psalms 119:162 I rejoice at thy word, as one that findeth great spoil.

Psalms 119:163 I hate and abhor lying: [but] thy law do I love.

Psalms 119:164 Seven times a day do I praise thee because of thy righteous judgments.

Psalms 119:165 Great peace have they which love thy law: and nothing shall offend them.

Psalms 119:166 LORD, I have hoped for thy salvation, and done thy commandments.

Psalms 119:167 My soul hath kept thy testimonies; and I love them exceedingly.

Psalms 119:168 I have kept thy precepts and thy testimonies: for all my ways [are] before thee.

Psalms 119:169 TAU. Let my cry come near before thee, O LORD: give me understanding according to thy word.

Psalms 119:170 Let my supplication come before thee: deliver me according to thy word.

Psalms 119:171 My lips shall utter praise, when thou hast taught me thy statutes.

Psalms 119:172 My tongue shall speak of thy word: for all thy commandments [are] righteousness.

Psalms 119:173 Let thine hand help me; for I have chosen thy precepts.

Psalms 119:174 I have longed for thy salvation, O LORD; and thy law [is] my delight.

Psalms 119:175 Let my soul live, and it shall praise thee; and let thy judgments help me.

Psalms 119:176 I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.

Psalms 120:1 <A Song of degrees.> In my distress I cried unto the LORD, and he heard me.

Psalms 120:2 Deliver my soul, O LORD, from lying lips, [and] from a deceitful tongue.

Psalms 120:3 What shall be given unto thee? or what shall be done unto thee, thou false tongue?

Psalms 120:4 Sharp arrows of the mighty, with coals of juniper.

Psalms 120:5 Woe is me, that I sojourn in Mesech, [that] I dwell in the tents of Kedar!

Psalms 120:6 My soul hath long dwelt with him that hateth peace.

Psalms 120:7 I [am for] peace: but when I speak, they [are] for war.

Psalms 121:1 <A Song of degrees.> I will lift up mine eyes unto the hills, from whence cometh my help.

Psalms 121:2 My help [cometh] from the LORD, which made heaven and earth.

Psalms 121:3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

Psalms 121:4 Behold, he that keepeth Israel shall neither slumber nor sleep.

Psalms 121:5 The LORD [is] thy keeper: the LORD [is] thy shade upon thy right hand.

Psalms 121:6 The sun shall not smite thee by day, nor the moon by night.

Psalms 121:7 The LORD shall preserve thee from all evil: he shall preserve thy soul.

Psalms 121:8 The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

Psalms 122:1 <A Song of degrees of David.> I was glad when they said unto me, Let us go into the house of the LORD.

Psalms 122:2 Our feet shall stand within thy gates, O Jerusalem.

Psalms 122:3 Jerusalem is builded as a city that is compact together:

Psalms 122:4 Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

Psalms 122:5 For there are set thrones of judgment, the thrones of the house of David.

Psalms 122:6 Pray for the peace of Jerusalem: they shall prosper that love thee.

Psalms 122:7 Peace be within thy walls, [and] prosperity within thy palaces.

Psalms 122:8 For my brethren and companions’ sakes, I will now say, Peace [be] within thee.

Psalms 122:9 Because of the house of the LORD our God I will seek thy good.

Psalms 123:1 <A Song of degrees.> Unto thee lift I up mine eyes, O thou that dwellest in the heavens.

Psalms 123:2 Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress; so our eyes [wait] upon the LORD our God, until that he have mercy upon us.

Psalms 123:3 Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.

Psalms 123:4 Our soul is exceedingly filled with the scorning of those that are at ease, [and] with the contempt of the proud.

Psalms 124:1 <A Song of degrees of David.> If [it had not been] the LORD who was on our side, now may Israel say;

Psalms 124:2 If [it had not been] the LORD who was on our side, when men rose up against us:

Psalms 124:3 Then they had swallowed us up quick, when their wrath was kindled against us:

Psalms 124:4 Then the waters had overwhelmed us, the stream had gone over our soul:

Psalms 124:5 Then the proud waters had gone over our soul.

Psalms 124:6 Blessed [be] the LORD, who hath not given us [as] a prey to their teeth.

Psalms 124:7 Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

Psalms 124:8 Our help [is] in the name of the LORD, who made heaven and earth.

Psalms 125:1 <A Song of degrees.> They that trust in the LORD [shall be] as mount Zion, [which] cannot be removed, [but] abideth for ever.

Psalms 125:2 As the mountains [are] round about Jerusalem, so the LORD [is] round about his people from henceforth even for ever.

Psalms 125:3 For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

Psalms 125:4 Do good, O LORD, unto [those that be] good, and [to them that are] upright in their hearts.

Psalms 125:5 As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.

Psalms 126:1 <A Song of degrees.> When the LORD turned again the captivity of Zion, we were like them that dream.

Psalms 126:2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

Psalms 126:3 The LORD hath done great things for us; [whereof] we are glad.

Psalms 126:4 Turn again our captivity, O LORD, as the streams in the south.

Psalms 126:5 They that sow in tears shall reap in joy.

Psalms 126:6 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves [with him].

Psalms 127:1 <A Song of degrees for Solomon.> Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in vain.

Psalms 127:2 [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.

Psalms 127:3 Lo, children [are] an heritage of the LORD: [and] the fruit of the womb [is his] reward.

Psalms 127:4 As arrows [are] in the hand of a mighty man; so [are] children of the youth.

Psalms 127:5 Happy [is] the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

Psalms 128:1 <A Song of degrees.> Blessed [is] every one that feareth the LORD; that walketh in his ways.

Psalms 128:2 For thou shalt eat the labour of thine hands: happy [shalt] thou [be], and [it shall be] well with thee.

Psalms 128:3 Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

Psalms 128:4 Behold, that thus shall the man be blessed that feareth the LORD.

Psalms 128:5 The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

Psalms 128:6 Yea, thou shalt see thy children’s children, [and] peace upon Israel.

Psalms 129:1 <A Song of degrees.> Many a time have they afflicted me from my youth, may Israel now say:

Psalms 129:2 Many a time have they afflicted me from my youth: yet they have not prevailed against me.

Psalms 129:3 The plowers plowed upon my back: they made long their furrows.

Psalms 129:4 The LORD [is] righteous: he hath cut asunder the cords of the wicked.

Psalms 129:5 Let them all be confounded and turned back that hate Zion.

Psalms 129:6 Let them be as the grass [upon] the housetops, which withereth afore it groweth up:

Psalms 129:7 Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom.

Psalms 129:8 Neither do they which go by say, The blessing of the LORD [be] upon you: we bless you in the name of the LORD.

Psalms 130:1 <A Song of degrees.> Out of the depths have I cried unto thee, O LORD.

Psalms 130:2 Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

Psalms 130:3 If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?

Psalms 130:4 But [there is] forgiveness with thee, that thou mayest be feared.

Psalms 130:5 I wait for the LORD, my soul doth wait, and in his word do I hope.

Psalms 130:6 My soul [waiteth] for the Lord more than they that watch for the morning: [I say, more than] they that watch for the morning.

Psalms 130:7 Let Israel hope in the LORD: for with the LORD [there is] mercy, and with him [is] plenteous redemption.

Psalms 130:8 And he shall redeem Israel from all his iniquities.

Psalms 131:1 <A Song of degrees of David.> LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

Psalms 131:2 Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul [is] even as a weaned child.

Psalms 131:3 Let Israel hope in the LORD from henceforth and for ever.

Psalms 132:1 A Song of degrees. LORD, remember David, [and] all his afflictions:

Psalms 132:2 How he sware unto the LORD, [and] vowed unto the mighty [God] of Jacob;

Psalms 132:3 Surely I will not come into the tabernacle of my house, nor go up into my bed;

Psalms 132:4 I will not give sleep to mine eyes, [or] slumber to mine eyelids,

Psalms 132:5 Until I find out a place for the LORD, an habitation for the mighty [God] of Jacob.

Psalms 132:6 Lo, we heard of it at Ephratah: we found it in the fields of the wood.

Psalms 132:7 We will go into his tabernacles: we will worship at his footstool.

Psalms 132:8 Arise, O LORD, into thy rest; thou, and the ark of thy strength.

Psalms 132:9 Let thy priests be clothed with righteousness; and let thy saints shout for joy.

Psalms 132:10 For thy servant David's sake turn not away the face of thine anointed.

Psalms 132:11 The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

Psalms 132:12 If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

Psalms 132:13 For the LORD hath chosen Zion; he hath desired [it] for his habitation.

Psalms 132:14 This [is] my rest for ever: here will I dwell; for I have desired it.

Psalms 132:15 I will abundantly bless her provision: I will satisfy her poor with bread.

Psalms 132:16 I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

Psalms 132:17 There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

Psalms 132:18 His enemies will I clothe with shame: but upon himself shall his crown flourish.

Psalms 133:1 <A Song of degrees of David.> Behold, how good and how pleasant [it is] for brethren to dwell together in unity!

Psalms 133:2 [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;

Psalms 133:3 As the dew of Hermon, [and as the dew] that descended upon the mountains of Zion: for there the LORD commanded the blessing, [even] life for evermore.

Psalms 134:1 <A Song of degrees.> Behold, bless ye the LORD, all [ye] servants of the LORD, which by night stand in the house of the LORD.

Psalms 134:2 Lift up your hands [in] the sanctuary, and bless the LORD.

Psalms 134:3 The LORD that made heaven and earth bless thee out of Zion.

Psalms 135:1 Praise ye the LORD. Praise ye the name of the LORD; praise [him], O ye servants of the LORD.

Psalms 135:2 Ye that stand in the house of the LORD, in the courts of the house of our God,

Psalms 135:3 Praise the LORD; for the LORD [is] good: sing praises unto his name; for [it is] pleasant.

Psalms 135:4 For the LORD hath chosen Jacob unto himself, [and] Israel for his peculiar treasure.

Psalms 135:5 For I know that the LORD [is] great, and [that] our Lord [is] above all gods.

Psalms 135:6 Whatsoever the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep places.

Psalms 135:7 He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

Psalms 135:8 Who smote the firstborn of Egypt, both of man and beast.

Psalms 135:9 [Who] sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.

Psalms 135:10 Who smote great nations, and slew mighty kings;

Psalms 135:11 Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:

Psalms 135:12 And gave their land [for] an heritage, an heritage unto Israel his people.

Psalms 135:13 Thy name, O LORD, [endureth] for ever; [and] thy memorial, O LORD, throughout all generations.

Psalms 135:14 For the LORD will judge his people, and he will repent himself concerning his servants.

Psalms 135:15 The idols of the heathen [are] silver and gold, the work of men’s hands.

Psalms 135:16 They have mouths, but they speak not; eyes have they, but they see not;

Psalms 135:17 They have ears, but they hear not; neither is there [any] breath in their mouths.

Psalms 135:18 They that make them are like unto them: [so is] every one that trusteth in them.

Psalms 135:19 Bless the LORD, O house of Israel: bless the LORD, O house of Aaron:

Psalms 135:20 Bless the LORD, O house of Levi: ye that fear the LORD, bless the LORD.

Psalms 135:21 Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

Psalms 136:1 O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.

Psalms 136:2 O give thanks unto the God of gods: for his mercy [endureth] for ever.

Psalms 136:3 O give thanks to the Lord of lords: for his mercy [endureth] for ever.

Psalms 136:4 To him who alone doeth great wonders: for his mercy [endureth] for ever.

Psalms 136:5 To him that by wisdom made the heavens: for his mercy [endureth] for ever.

Psalms 136:6 To him that stretched out the earth above the waters: for his mercy [endureth] for ever.

Psalms 136:7 To him that made great lights: for his mercy [endureth] for ever:

Psalms 136:8 The sun to rule by day: for his mercy [endureth] for ever:

Psalms 136:9 The moon and stars to rule by night: for his mercy [endureth] for ever.

Psalms 136:10 To him that smote Egypt in their firstborn: for his mercy [endureth] for ever:

Psalms 136:11 And brought out Israel from among them: for his mercy [endureth] for ever:

Psalms 136:12 With a strong hand, and with a stretched out arm: for his mercy [endureth] for ever.

Psalms 136:13 To him which divided the Red sea into parts: for his mercy [endureth] for ever:

Psalms 136:14 And made Israel to pass through the midst of it: for his mercy [endureth] for ever:

Psalms 136:15 But overthrew Pharaoh and his host in the Red sea: for his mercy [endureth] for ever.

Psalms 136:16 To him which led his people through the wilderness: for his mercy [endureth] for ever.

Psalms 136:17 To him which smote great kings: for his mercy [endureth] for ever:

Psalms 136:18 And slew famous kings: for his mercy [endureth] for ever:

Psalms 136:19 Sihon king of the Amorites: for his mercy [endureth] for ever:

Psalms 136:20 And Og the king of Bashan: for his mercy [endureth] for ever:

Psalms 136:21 And gave their land for an heritage: for his mercy [endureth] for ever:

Psalms 136:22 [Even] an heritage unto Israel his servant: for his mercy [endureth] for ever.

Psalms 136:23 Who remembered us in our low estate: for his mercy [endureth] for ever:

Psalms 136:24 And hath redeemed us from our enemies: for his mercy [endureth] for ever.

Psalms 136:25 Who giveth food to all flesh: for his mercy [endureth] for ever.

Psalms 136:26 O give thanks unto the God of heaven: for his mercy [endureth] for ever.

Psalms 137:1 By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

Psalms 137:2 We hanged our harps upon the willows in the midst thereof.

Psalms 137:3 For there they that carried us away captive required of us a song; and they that wasted us [required of us] mirth, [saying], Sing us [one] of the songs of Zion.

Psalms 137:4 How shall we sing the LORD'S song in a strange land?

Psalms 137:5 If I forget thee, O Jerusalem, let my right hand forget [her cunning].

Psalms 137:6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

Psalms 137:7 Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase [it], rase [it, even] to the foundation thereof.

Psalms 137:8 O daughter of Babylon, who art to be destroyed; happy [shall he be], that rewardeth thee as thou hast served us.

Psalms 137:9 Happy [shall he be], that taketh and dasheth thy little ones against the stones.

Psalms 138:1 <[A Psalm] of David.> I will praise thee with my whole heart: before the gods will I sing praise unto thee.

Psalms 138:2 I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

Psalms 138:3 In the day when I cried thou answeredst me, [and] strengthenedst me [with] strength in my soul.

Psalms 138:4 All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.

Psalms 138:5 Yea, they shall sing in the ways of the LORD: for great [is] the glory of the LORD.

Psalms 138:6 Though the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

Psalms 138:7 Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

Psalms 138:8 The LORD will perfect [that which] concerneth me: thy mercy, O LORD, [endureth] for ever: forsake not the works of thine own hands.

Psalms 139:1 <To the chief Musician, A Psalm of David.> O LORD, thou hast searched me, and known [me].

Psalms 139:2 Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

Psalms 139:3 Thou compassest my path and my lying down, and art acquainted [with] all my ways.

Psalms 139:4 For [there is] not a word in my tongue, [but], lo, O LORD, thou knowest it altogether.

Psalms 139:5 Thou hast beset me behind and before, and laid thine hand upon me.

Psalms 139:6 [Such] knowledge [is] too wonderful for me; it is high, I cannot [attain] unto it.

Psalms 139:7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?

Psalms 139:8 If I ascend up into heaven, thou [art] there: if I make my bed in hell, behold, thou [art there].

Psalms 139:9 [If] I take the wings of the morning, [and] dwell in the uttermost parts of the sea;

Psalms 139:10 Even there shall thy hand lead me, and thy right hand shall hold me.

Psalms 139:11 If I say, Surely the darkness shall cover me; even the night shall be light about me.

Psalms 139:12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].

Psalms 139:13 For thou hast possessed my reins: thou hast covered me in my mother’s womb.

Psalms 139:14 I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth right well.

Psalms 139:15 My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest parts of the earth.

Psalms 139:16 Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

Psalms 139:17 How precious also are thy thoughts unto me, O God! how great is the sum of them!

Psalms 139:18 [If] I should count them, they are more in number than the sand: when I awake, I am still with thee.

Psalms 139:19 Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.

Psalms 139:20 For they speak against thee wickedly, [and] thine enemies take [thy name] in vain.

Psalms 139:21 Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

Psalms 139:22 I hate them with perfect hatred: I count them mine enemies.

Psalms 139:23 Search me, O God, and know my heart: try me, and know my thoughts:

Psalms 139:24 And see if [there be any] wicked way in me, and lead me in the way everlasting.

Psalms 140:1 <To the chief Musician, A Psalm of David.> Deliver me, O LORD, from the evil man: preserve me from the violent man;

Psalms 140:2 Which imagine mischiefs in [their] heart; continually are they gathered together [for] war.

Psalms 140:3 They have sharpened their tongues like a serpent; adders' poison [is] under their lips. Selah.

Psalms 140:4 Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.

Psalms 140:5 The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.

Psalms 140:6 I said unto the LORD, Thou [art] my God: hear the voice of my supplications, O LORD.

Psalms 140:7 O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle.

Psalms 140:8 Grant not, O LORD, the desires of the wicked: further not his wicked device; [lest] they exalt themselves. Selah.

Psalms 140:9 [As for] the head of those that compass me about, let the mischief of their own lips cover them.

Psalms 140:10 Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

Psalms 140:11 Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow [him].

Psalms 140:12 I know that the LORD will maintain the cause of the afflicted, [and] the right of the poor.

Psalms 140:13 Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.

Psalms 141:1 <A Psalm of David.> LORD, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.

Psalms 141:2 Let my prayer be set forth before thee [as] incense; [and] the lifting up of my hands [as] the evening sacrifice.

Psalms 141:3 Set a watch, O LORD, before my mouth; keep the door of my lips.

Psalms 141:4 Incline not my heart to [any] evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties.

Psalms 141:5 Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.

Psalms 141:6 When their judges are overthrown in stony places, they shall hear my words; for they are sweet.

Psalms 141:7 Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth [wood] upon the earth.

Psalms 141:8 But mine eyes [are] unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute.

Psalms 141:9 Keep me from the snares [which] they have laid for me, and the gins of the workers of iniquity.

Psalms 141:10 Let the wicked fall into their own nets, whilst that I withal escape.

Psalms 142:1 <Maschil of David; A Prayer when he was in the cave.> I cried unto the LORD with my voice; with my voice unto the LORD did I make my supplication.

Psalms 142:2 I poured out my complaint before him; I shewed before him my trouble.

Psalms 142:3 When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.

Psalms 142:4 I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my soul.

Psalms 142:5 I cried unto thee, O LORD: I said, Thou [art] my refuge [and] my portion in the land of the living.

Psalms 142:6 Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

Psalms 142:7 Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

Psalms 143:1 <A Psalm of David.> Hear my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, [and] in thy righteousness.

Psalms 143:2 And enter not into judgment with thy servant: for in thy sight shall no man living be justified.

Psalms 143:3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

Psalms 143:4 Therefore is my spirit overwhelmed within me; my heart within me is desolate.

Psalms 143:5 I remember the days of old; I meditate on all thy works; I muse on the work of thy hands.

Psalms 143:6 I stretch forth my hands unto thee: my soul [thirsteth] after thee, as a thirsty land. Selah.

Psalms 143:7 Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.

Psalms 143:8 Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

Psalms 143:9 Deliver me, O LORD, from mine enemies: I flee unto thee to hide me.

Psalms 143:10 Teach me to do thy will; for thou [art] my God: thy spirit [is] good; lead me into the land of uprightness.

Psalms 143:11 Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

Psalms 143:12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I [am] thy servant.

Psalms 144:1 <[A Psalm] of David.> Blessed [be] the LORD my strength, which teacheth my hands to war, [and] my fingers to fight:

Psalms 144:2 My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.

Psalms 144:3 LORD, what [is] man, that thou takest knowledge of him! [or] the son of man, that thou makest account of him!

Psalms 144:4 Man is like to vanity: his days [are] as a shadow that passeth away.

Psalms 144:5 Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.

Psalms 144:6 Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.

Psalms 144:7 Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;

Psalms 144:8 Whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood.

Psalms 144:9 I will sing a new song unto thee, O God: upon a psaltery [and] an instrument of ten strings will I sing praises unto thee.

Psalms 144:10 [It is he] that giveth salvation unto kings: who delivereth David his servant from the hurtful sword.

Psalms 144:11 Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood:

Psalms 144:12 That our sons [may be] as plants grown up in their youth; [that] our daughters [may be] as corner stones, polished [after] the similitude of a palace:

Psalms 144:13 [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

Psalms 144:14 [That] our oxen [may be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.

Psalms 144:15 Happy [is that] people, that is in such a case: [yea], happy [is that] people, whose God [is] the LORD.

Psalms 145:1 <David's [Psalm] of praise.> I will extol thee, my God, O king; and I will bless thy name for ever and ever.

Psalms 145:2 Every day will I bless thee; and I will praise thy name for ever and ever.

Psalms 145:3 Great [is] the LORD, and greatly to be praised; and his greatness [is] unsearchable.

Psalms 145:4 One generation shall praise thy works to another, and shall declare thy mighty acts.

Psalms 145:5 I will speak of the glorious honour of thy majesty, and of thy wondrous works.

Psalms 145:6 And [men] shall speak of the might of thy terrible acts: and I will declare thy greatness.

Psalms 145:7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

Psalms 145:8 The LORD [is] gracious, and full of compassion; slow to anger, and of great mercy.

Psalms 145:9 The LORD [is] good to all: and his tender mercies [are] over all his works.

Psalms 145:10 All thy works shall praise thee, O LORD; and thy saints shall bless thee.

Psalms 145:11 They shall speak of the glory of thy kingdom, and talk of thy power;

Psalms 145:12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

Psalms 145:13 Thy kingdom [is] an everlasting kingdom, and thy dominion [endureth] throughout all generations.

Psalms 145:14 The LORD upholdeth all that fall, and raiseth up all [those that be] bowed down.

Psalms 145:15 The eyes of all wait upon thee; and thou givest them their meat in due season.

Psalms 145:16 Thou openest thine hand, and satisfiest the desire of every living thing.

Psalms 145:17 The LORD [is] righteous in all his ways, and holy in all his works.

Psalms 145:18 The LORD [is] nigh unto all them that call upon him, to all that call upon him in truth.

Psalms 145:19 He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

Psalms 145:20 The LORD preserveth all them that love him: but all the wicked will he destroy.

Psalms 145:21 My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

Psalms 146:1 Praise ye the LORD. Praise the LORD, O my soul.

Psalms 146:2 While I live will I praise the LORD: I will sing praises unto my God while I have any being.

Psalms 146:3 Put not your trust in princes, [nor] in the son of man, in whom [there is] no help.

Psalms 146:4 His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

Psalms 146:5 Happy [is he] that [hath] the God of Jacob for his help, whose hope [is] in the LORD his God:

Psalms 146:6 Which made heaven, and earth, the sea, and all that therein [is]: which keepeth truth for ever:

Psalms 146:7 Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:

Psalms 146:8 The LORD openeth [the eyes of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:

Psalms 146:9 The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

Psalms 146:10 The LORD shall reign for ever, [even] thy God, O Zion, unto all generations. Praise ye the LORD.

Psalms 147:1 Praise ye the LORD: for [it is] good to sing praises unto our God; for [it is] pleasant; [and] praise is comely.

Psalms 147:2 The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

Psalms 147:3 He healeth the broken in heart, and bindeth up their wounds.

Psalms 147:4 He telleth the number of the stars; he calleth them all by [their] names.

Psalms 147:5 Great [is] our Lord, and of great power: his understanding [is] infinite.

Psalms 147:6 The LORD lifteth up the meek: he casteth the wicked down to the ground.

Psalms 147:7 Sing unto the LORD with thanksgiving; sing praise upon the harp unto our God:

Psalms 147:8 Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

Psalms 147:9 He giveth to the beast his food, [and] to the young ravens which cry.

Psalms 147:10 He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

Psalms 147:11 The LORD taketh pleasure in them that fear him, in those that hope in his mercy.

Psalms 147:12 Praise the LORD, O Jerusalem; praise thy God, O Zion.

Psalms 147:13 For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

Psalms 147:14 He maketh peace [in] thy borders, [and] filleth thee with the finest of the wheat.

Psalms 147:15 He sendeth forth his commandment [upon] earth: his word runneth very swiftly.

Psalms 147:16 He giveth snow like wool: he scattereth the hoarfrost like ashes.

Psalms 147:17 He casteth forth his ice like morsels: who can stand before his cold?

Psalms 147:18 He sendeth out his word, and melteth them: he causeth his wind to blow, [and] the waters flow.

Psalms 147:19 He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

Psalms 147:20 He hath not dealt so with any nation: and [as for his] judgments, they have not known them. Praise ye the LORD.

Psalms 148:1 Praise ye the LORD. Praise ye the LORD from the heavens: praise him in the heights.

Psalms 148:2 Praise ye him, all his angels: praise ye him, all his hosts.

Psalms 148:3 Praise ye him, sun and moon: praise him, all ye stars of light.

Psalms 148:4 Praise him, ye heavens of heavens, and ye waters that [be] above the heavens.

Psalms 148:5 Let them praise the name of the LORD: for he commanded, and they were created.

Psalms 148:6 He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

Psalms 148:7 Praise the LORD from the earth, ye dragons, and all deeps:

Psalms 148:8 Fire, and hail; snow, and vapour; stormy wind fulfilling his word:

Psalms 148:9 Mountains, and all hills; fruitful trees, and all cedars:

Psalms 148:10 Beasts, and all cattle; creeping things, and flying fowl:

Psalms 148:11 Kings of the earth, and all people; princes, and all judges of the earth:

Psalms 148:12 Both young men, and maidens; old men, and children:

Psalms 148:13 Let them praise the name of the LORD: for his name alone is excellent; his glory [is] above the earth and heaven.

Psalms 148:14 He also exalteth the horn of his people, the praise of all his saints; [even] of the children of Israel, a people near unto him. Praise ye the LORD.

Psalms 149:1 Praise ye the LORD. Sing unto the LORD a new song, [and] his praise in the congregation of saints.

Psalms 149:2 Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

Psalms 149:3 Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

Psalms 149:4 For the LORD taketh pleasure in his people: he will beautify the meek with salvation.

Psalms 149:5 Let the saints be joyful in glory: let them sing aloud upon their beds.

Psalms 149:6 [Let] the high [praises] of God [be] in their mouth, and a twoedged sword in their hand;

Psalms 149:7 To execute vengeance upon the heathen, [and] punishments upon the people;

Psalms 149:8 To bind their kings with chains, and their nobles with fetters of iron;

Psalms 149:9 To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

Psalms 150:1 Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.

Psalms 150:2 Praise him for his mighty acts: praise him according to his excellent greatness.

Psalms 150:3 Praise him with the sound of the trumpet: praise him with the psaltery and harp.

Psalms 150:4 Praise him with the timbrel and dance: praise him with stringed instruments and organs.

Psalms 150:5 Praise him upon the loud cymbals: praise him upon the high sounding cymbals.

Psalms 150:6 Let every thing that hath breath praise the LORD. Praise ye the LORD.

Proverbs

1:1 The proverbs of Solomon the son of David, king of Israel;

Proverbs 1:2 To know wisdom and instruction; to perceive the words of understanding;

Proverbs 1:3 To receive the instruction of wisdom, justice, and judgment, and equity;

Proverbs 1:4 To give subtilty to the simple, to the young man knowledge and discretion.

Proverbs 1:5 A wise [man] will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

Proverbs 1:6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

Proverbs 1:7 The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

Proverbs 1:8 My son, hear the instruction of thy father, and forsake not the law of thy mother:

Proverbs 1:9 For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

Proverbs 1:10 My son, if sinners entice thee, consent thou not.

Proverbs 1:11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

Proverbs 1:12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit:

Proverbs 1:13 We shall find all precious substance, we shall fill our houses with spoil:

Proverbs 1:14 Cast in thy lot among us; let us all have one purse:

Proverbs 1:15 My son, walk not thou in the way with them; refrain thy foot from their path:

Proverbs 1:16 For their feet run to evil, and make haste to shed blood.

Proverbs 1:17 Surely in vain the net is spread in the sight of any bird.

Proverbs 1:18 And they lay wait for their [own] blood; they lurk privily for their [own] lives.

Proverbs 1:19 So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof.

Proverbs 1:20 Wisdom crieth without; she uttereth her voice in the streets:

Proverbs 1:21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],

Proverbs 1:22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

Proverbs 1:23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

Proverbs 1:24 Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

Proverbs 1:25 But ye have set at nought all my counsel, and would none of my reproof:

Proverbs 1:26 I also will laugh at your calamity; I will mock when your fear cometh;

Proverbs 1:27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

Proverbs 1:28 Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

Proverbs 1:29 For that they hated knowledge, and did not choose the fear of the LORD:

Proverbs 1:30 They would none of my counsel: they despised all my reproof.

Proverbs 1:31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

Proverbs 1:32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

Proverbs 1:33 But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

Proverbs 2:1 My son, if thou wilt receive my words, and hide my commandments with thee;

Proverbs 2:2 So that thou incline thine ear unto wisdom, [and] apply thine heart to understanding;

Proverbs 2:3 Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding;

Proverbs 2:4 If thou seekest her as silver, and searchest for her as [for] hid treasures;

Proverbs 2:5 Then shalt thou understand the fear of the LORD, and find the knowledge of God.

Proverbs 2:6 For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.

Proverbs 2:7 He layeth up sound wisdom for the righteous: [he is] a buckler to them that walk uprightly.

Proverbs 2:8 He keepeth the paths of judgment, and preserveth the way of his saints.

Proverbs 2:9 Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path.

Proverbs 2:10 When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

Proverbs 2:11 Discretion shall preserve thee, understanding shall keep thee:

Proverbs 2:12 To deliver thee from the way of the evil [man], from the man that speaketh froward things;

Proverbs 2:13 Who leave the paths of uprightness, to walk in the ways of darkness;

Proverbs 2:14 Who rejoice to do evil, [and] delight in the frowardness of the wicked;

Proverbs 2:15 Whose ways [are] crooked, and [they] froward in their paths:

Proverbs 2:16 To deliver thee from the strange woman, [even] from the stranger [which] flattereth with her words;

Proverbs 2:17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

Proverbs 2:18 For her house inclineth unto death, and her paths unto the dead.

Proverbs 2:19 None that go unto her return again, neither take they hold of the paths of life.

Proverbs 2:20 That thou mayest walk in the way of good [men], and keep the paths of the righteous.

Proverbs 2:21 For the upright shall dwell in the land, and the perfect shall remain in it.

Proverbs 2:22 But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

Proverbs 3:1 My son, forget not my law; but let thine heart keep my commandments:

Proverbs 3:2 For length of days, and long life, and peace, shall they add to thee.

Proverbs 3:3 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

Proverbs 3:4 So shalt thou find favour and good understanding in the sight of God and man.

Proverbs 3:5 Trust in the LORD with all thine heart; and lean not unto thine own understanding.

Proverbs 3:6 In all thy ways acknowledge him, and he shall direct thy paths.

Proverbs 3:7 Be not wise in thine own eyes: fear the LORD, and depart from evil.

Proverbs 3:8 It shall be health to thy navel, and marrow to thy bones.

Proverbs 3:9 Honour the LORD with thy substance, and with the firstfruits of all thine increase:

Proverbs 3:10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

Proverbs 3:11 My son, despise not the chastening of the LORD; neither be weary of his correction:

Proverbs 3:12 For whom the LORD loveth he correcteth; even as a father the son [in whom] he delighteth.

Proverbs 3:13 Happy [is] the man [that] findeth wisdom, and the man [that] getteth understanding.

Proverbs 3:14 For the merchandise of it [is] better than the merchandise of silver, and the gain thereof than fine gold.

Proverbs 3:15 She [is] more precious than rubies: and all the things thou canst desire are not to be compared unto her.

Proverbs 3:16 Length of days [is] in her right hand; [and] in her left hand riches and honour.

Proverbs 3:17 Her ways [are] ways of pleasantness, and all her paths [are] peace.

Proverbs 3:18 She [is] a tree of life to them that lay hold upon her: and happy [is every one] that retaineth her.

Proverbs 3:19 The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

Proverbs 3:20 By his knowledge the depths are broken up, and the clouds drop down the dew.

Proverbs 3:21 My son, let not them depart from thine eyes: keep sound wisdom and discretion:

Proverbs 3:22 So shall they be life unto thy soul, and grace to thy neck.

Proverbs 3:23 Then shalt thou walk in thy way safely, and thy foot shall not stumble.

Proverbs 3:24 When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.

Proverbs 3:25 Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

Proverbs 3:26 For the LORD shall be thy confidence, and shall keep thy foot from being taken.

Proverbs 3:27 Withhold not good from them to whom it is due, when it is in the power of thine hand to do [it].

Proverbs 3:28 Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

Proverbs 3:29 Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

Proverbs 3:30 Strive not with a man without cause, if he have done thee no harm.

Proverbs 3:31 Envy thou not the oppressor, and choose none of his ways.

Proverbs 3:32 For the froward [is] abomination to the LORD: but his secret [is] with the righteous.

Proverbs 3:33 The curse of the LORD [is] in the house of the wicked: but he blesseth the habitation of the just.

Proverbs 3:34 Surely he scorneth the scorners: but he giveth grace unto the lowly.

Proverbs 3:35 The wise shall inherit glory: but shame shall be the promotion of fools.

Proverbs 4:1 Hear, ye children, the instruction of a father, and attend to know understanding.

Proverbs 4:2 For I give you good doctrine, forsake ye not my law.

Proverbs 4:3 For I was my father’s son, tender and only [beloved] in the sight of my mother.

Proverbs 4:4 He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

Proverbs 4:5 Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

Proverbs 4:6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

Proverbs 4:7 Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding.

Proverbs 4:8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

Proverbs 4:9 She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

Proverbs 4:10 Hear, O my son, and receive my sayings; and the years of thy life shall be many.

Proverbs 4:11 I have taught thee in the way of wisdom; I have led thee in right paths.

Proverbs 4:12 When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.

Proverbs 4:13 Take fast hold of instruction; let [her] not go: keep her; for she [is] thy life.

Proverbs 4:14 Enter not into the path of the wicked, and go not in the way of evil [men].

Proverbs 4:15 Avoid it, pass not by it, turn from it, and pass away.

Proverbs 4:16 For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.

Proverbs 4:17 For they eat the bread of wickedness, and drink the wine of violence.

Proverbs 4:18 But the path of the just [is] as the shining light, that shineth more and more unto the perfect day.

Proverbs 4:19 The way of the wicked [is] as darkness: they know not at what they stumble.

Proverbs 4:20 My son, attend to my words; incline thine ear unto my sayings.

Proverbs 4:21 Let them not depart from thine eyes; keep them in the midst of thine heart.

Proverbs 4:22 For they [are] life unto those that find them, and health to all their flesh.

Proverbs 4:23 Keep thy heart with all diligence; for out of it [are] the issues of life.

Proverbs 4:24 Put away from thee a froward mouth, and perverse lips put far from thee.

Proverbs 4:25 Let thine eyes look right on, and let thine eyelids look straight before thee.

Proverbs 4:26 Ponder the path of thy feet, and let all thy ways be established.

Proverbs 4:27 Turn not to the right hand nor to the left: remove thy foot from evil.

Proverbs 5:1 My son, attend unto my wisdom, [and] bow thine ear to my understanding:

Proverbs 5:2 That thou mayest regard discretion, and [that] thy lips may keep knowledge.

Proverbs 5:3 For the lips of a strange woman drop [as] an honeycomb, and her mouth [is] smoother than oil:

Proverbs 5:4 But her end is bitter as wormwood, sharp as a twoedged sword.

Proverbs 5:5 Her feet go down to death; her steps take hold on hell.

Proverbs 5:6 Lest thou shouldest ponder the path of life, her ways are moveable, [that] thou canst not know [them].

Proverbs 5:7 Hear me now therefore, O ye children, and depart not from the words of my mouth.

Proverbs 5:8 Remove thy way far from her, and come not nigh the door of her house:

Proverbs 5:9 Lest thou give thine honour unto others, and thy years unto the cruel:

Proverbs 5:10 Lest strangers be filled with thy wealth; and thy labours [be] in the house of a stranger;

Proverbs 5:11 And thou mourn at the last, when thy flesh and thy body are consumed,

Proverbs 5:12 And say, How have I hated instruction, and my heart despised reproof;

Proverbs 5:13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

Proverbs 5:14 I was almost in all evil in the midst of the congregation and assembly.

Proverbs 5:15 Drink waters out of thine own cistern, and running waters out of thine own well.

Proverbs 5:16 Let thy fountains be dispersed abroad, [and] rivers of waters in the streets.

Proverbs 5:17 Let them be only thine own, and not strangers’ with thee.

Proverbs 5:18 Let thy fountain be blessed: and rejoice with the wife of thy youth.

Proverbs 5:19 [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

Proverbs 5:20 And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

Proverbs 5:21 For the ways of man [are] before the eyes of the LORD, and he pondereth all his goings.

Proverbs 5:22 His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.

Proverbs 5:23 He shall die without instruction; and in the greatness of his folly he shall go astray.

Proverbs 6:1 My son, if thou be surety for thy friend, [if] thou hast stricken thy hand with a stranger,

Proverbs 6:2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

Proverbs 6:3 Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

Proverbs 6:4 Give not sleep to thine eyes, nor slumber to thine eyelids.

Proverbs 6:5 Deliver thyself as a roe from the hand [of the hunter], and as a bird from the hand of the fowler.

Proverbs 6:6 Go to the ant, thou sluggard; consider her ways, and be wise:

Proverbs 6:7 Which having no guide, overseer, or ruler,

Proverbs 6:8 Provideth her meat in the summer, [and] gathereth her food in the harvest.

Proverbs 6:9 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

Proverbs 6:10 [Yet] a little sleep, a little slumber, a little folding of the hands to sleep:

Proverbs 6:11 So shall thy poverty come as one that travelleth, and thy want as an armed man.

Proverbs 6:12 A naughty person, a wicked man, walketh with a froward mouth.

Proverbs 6:13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;

Proverbs 6:14 Frowardness [is] in his heart, he deviseth mischief continually; he soweth discord.

Proverbs 6:15 Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

Proverbs 6:16 These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:

Proverbs 6:17 A proud look, a lying tongue, and hands that shed innocent blood,

Proverbs 6:18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

Proverbs 6:19 A false witness [that] speaketh lies, and he that soweth discord among brethren.

Proverbs 6:20 My son, keep thy father's commandment, and forsake not the law of thy mother:

Proverbs 6:21 Bind them continually upon thine heart, [and] tie them about thy neck.

Proverbs 6:22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and [when] thou awakest, it shall talk with thee.

Proverbs 6:23 For the commandment [is] a lamp; and the law [is] light; and reproofs of instruction [are] the way of life:

Proverbs 6:24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

Proverbs 6:25 Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

Proverbs 6:26 For by means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

Proverbs 6:27 Can a man take fire in his bosom, and his clothes not be burned?

Proverbs 6:28 Can one go upon hot coals, and his feet not be burned?

Proverbs 6:29 So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

Proverbs 6:30 [Men] do not despise a thief, if he steal to satisfy his soul when he is hungry;

Proverbs 6:31 But [if] he be found, he shall restore sevenfold; he shall give all the substance of his house.

Proverbs 6:32 [But] whoso committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.

Proverbs 6:33 A wound and dishonour shall he get; and his reproach shall not be wiped away.

Proverbs 6:34 For jealousy [is] the rage of a man: therefore he will not spare in the day of vengeance.

Proverbs 6:35 He will not regard any ransom; neither will he rest content, though thou givest many gifts.

Proverbs 7:1 My son, keep my words, and lay up my commandments with thee.

Proverbs 7:2 Keep my commandments, and live; and my law as the apple of thine eye.

Proverbs 7:3 Bind them upon thy fingers, write them upon the table of thine heart.

Proverbs 7:4 Say unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman:

Proverbs 7:5 That they may keep thee from the strange woman, from the stranger [which] flattereth with her words.

Proverbs 7:6 For at the window of my house I looked through my casement,

Proverbs 7:7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

Proverbs 7:8 Passing through the street near her corner; and he went the way to her house,

Proverbs 7:9 In the twilight, in the evening, in the black and dark night:

Proverbs 7:10 And, behold, there met him a woman [with] the attire of an harlot, and subtil of heart.

Proverbs 7:11 (She [is] loud and stubborn; her feet abide not in her house:

Proverbs 7:12 Now [is she] without, now in the streets, and lieth in wait at every corner.)

Proverbs 7:13 So she caught him, and kissed him, [and] with an impudent face said unto him,

Proverbs 7:14 [I have] peace offerings with me; this day have I payed my vows.

Proverbs 7:15 Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

Proverbs 7:16 I have decked my bed with coverings of tapestry, with carved [works], with fine linen of Egypt.

Proverbs 7:17 I have perfumed my bed with myrrh, aloes, and cinnamon.

Proverbs 7:18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.

Proverbs 7:19 For the goodman [is] not at home, he is gone a long journey:

Proverbs 7:20 He hath taken a bag of money with him, [and] will come home at the day appointed.

Proverbs 7:21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

Proverbs 7:22 He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

Proverbs 7:23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it [is] for his life.

Proverbs 7:24 Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

Proverbs 7:25 Let not thine heart decline to her ways, go not astray in her paths.

Proverbs 7:26 For she hath cast down many wounded: yea, many strong [men] have been slain by her.

Proverbs 7:27 Her house [is] the way to hell, going down to the chambers of death.

Proverbs 8:1 Doth not wisdom cry? and understanding put forth her voice?

Proverbs 8:2 She standeth in the top of high places, by the way in the places of the paths.

Proverbs 8:3 She crieth at the gates, at the entry of the city, at the coming in at the doors.

Proverbs 8:4 Unto you, O men, I call; and my voice [is] to the sons of man.

Proverbs 8:5 O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

Proverbs 8:6 Hear; for I will speak of excellent things; and the opening of my lips [shall be] right things.

Proverbs 8:7 For my mouth shall speak truth; and wickedness [is] an abomination to my lips.

Proverbs 8:8 All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.

Proverbs 8:9 They [are] all plain to him that understandeth, and right to them that find knowledge.

Proverbs 8:10 Receive my instruction, and not silver; and knowledge rather than choice gold.

Proverbs 8:11 For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it.

Proverbs 8:12 I wisdom dwell with prudence, and find out knowledge of witty inventions.

Proverbs 8:13 The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

Proverbs 8:14 Counsel [is] mine, and sound wisdom: I [am] understanding; I have strength.

Proverbs 8:15 By me kings reign, and princes decree justice.

Proverbs 8:16 By me princes rule, and nobles, [even] all the judges of the earth.

Proverbs 8:17 I love them that love me; and those that seek me early shall find me.

Proverbs 8:18 Riches and honour [are] with me; [yea], durable riches and righteousness.

Proverbs 8:19 My fruit [is] better than gold, yea, than fine gold; and my revenue than choice silver.

Proverbs 8:20 I lead in the way of righteousness, in the midst of the paths of judgment:

Proverbs 8:21 That I may cause those that love me to inherit substance; and I will fill their treasures.

Proverbs 8:22 The LORD possessed me in the beginning of his way, before his works of old.

Proverbs 8:23 I was set up from everlasting, from the beginning, or ever the earth was.

Proverbs 8:24 When [there were] no depths, I was brought forth; when [there were] no fountains abounding with water.

Proverbs 8:25 Before the mountains were settled, before the hills was I brought forth:

Proverbs 8:26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

Proverbs 8:27 When he prepared the heavens, I [was] there: when he set a compass upon the face of the depth:

Proverbs 8:28 When he established the clouds above: when he strengthened the fountains of the deep:

Proverbs 8:29 When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:

Proverbs 8:30 Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;

Proverbs 8:31 Rejoicing in the habitable part of his earth; and my delights [were] with the sons of men.

Proverbs 8:32 Now therefore hearken unto me, O ye children: for blessed [are they that] keep my ways.

Proverbs 8:33 Hear instruction, and be wise, and refuse it not.

Proverbs 8:34 Blessed [is] the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

Proverbs 8:35 For whoso findeth me findeth life, and shall obtain favour of the LORD.

Proverbs 8:36 But he that sinneth against me wrongeth his own soul: all they that hate me love death.

Proverbs 9:1 Wisdom hath builded her house, she hath hewn out her seven pillars:

Proverbs 9:2 She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

Proverbs 9:3 She hath sent forth her maidens: she crieth upon the highest places of the city,

Proverbs 9:4 Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

Proverbs 9:5 Come, eat of my bread, and drink of the wine [which] I have mingled.

Proverbs 9:6 Forsake the foolish, and live; and go in the way of understanding.

Proverbs 9:7 He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

Proverbs 9:8 Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

Proverbs 9:9 Give [instruction] to a wise [man], and he will be yet wiser: teach a just [man], and he will increase in learning.

Proverbs 9:10 The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

Proverbs 9:11 For by me thy days shall be multiplied, and the years of thy life shall be increased.

Proverbs 9:12 If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt bear [it].

Proverbs 9:13 A foolish woman [is] clamorous: [she is] simple, and knoweth nothing.

Proverbs 9:14 For she sitteth at the door of her house, on a seat in the high places of the city,

Proverbs 9:15 To call passengers who go right on their ways:

Proverbs 9:16 Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,

Proverbs 9:17 Stolen waters are sweet, and bread [eaten] in secret is pleasant.

Proverbs 9:18 But he knoweth not that the dead [are] there; [and that] her guests [are] in the depths of hell.

Proverbs 10:1 The proverbs of Solomon. A wise son maketh a glad father: but a foolish son [is] the heaviness of his mother.

Proverbs 10:2 Treasures of wickedness profit nothing: but righteousness delivereth from death.

Proverbs 10:3 The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

Proverbs 10:4 He becometh poor that dealeth [with] a slack hand: but the hand of the diligent maketh rich.

Proverbs 10:5 He that gathereth in summer [is] a wise son: [but] he that sleepeth in harvest [is] a son that causeth shame.

Proverbs 10:6 Blessings [are] upon the head of the just: but violence covereth the mouth of the wicked.

Proverbs 10:7 The memory of the just [is] blessed: but the name of the wicked shall rot.

Proverbs 10:8 The wise in heart will receive commandments: but a prating fool shall fall.

Proverbs 10:9 He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

Proverbs 10:10 He that winketh with the eye causeth sorrow: but a prating fool shall fall.

Proverbs 10:11 The mouth of a righteous [man is] a well of life: but violence covereth the mouth of the wicked.

Proverbs 10:12 Hatred stirreth up strifes: but love covereth all sins.

Proverbs 10:13 In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

Proverbs 10:14 Wise [men] lay up knowledge: but the mouth of the foolish [is] near destruction.

Proverbs 10:15 The rich man’s wealth [is] his strong city: the destruction of the poor [is] their poverty.

Proverbs 10:16 The labour of the righteous [tendeth] to life: the fruit of the wicked to sin.

Proverbs 10:17 He [is in] the way of life that keepeth instruction: but he that refuseth reproof erreth.

Proverbs 10:18 He that hideth hatred [with] lying lips, and he that uttereth a slander, [is] a fool.

Proverbs 10:19 In the multitude of words there wanteth not sin: but he that refraineth his lips [is] wise.

Proverbs 10:20 The tongue of the just [is as] choice silver: the heart of the wicked [is] little worth.

Proverbs 10:21 The lips of the righteous feed many: but fools die for want of wisdom.

Proverbs 10:22 The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

Proverbs 10:23 [It is] as sport to a fool to do mischief: but a man of understanding hath wisdom.

Proverbs 10:24 The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

Proverbs 10:25 As the whirlwind passeth, so [is] the wicked no [more]: but the righteous [is] an everlasting foundation.

Proverbs 10:26 As vinegar to the teeth, and as smoke to the eyes, so [is] the sluggard to them that send him.

Proverbs 10:27 The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

Proverbs 10:28 The hope of the righteous [shall be] gladness: but the expectation of the wicked shall perish.

Proverbs 10:29 The way of the LORD [is] strength to the upright: but destruction [shall be] to the workers of iniquity.

Proverbs 10:30 The righteous shall never be removed: but the wicked shall not inhabit the earth.

Proverbs 10:31 The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

Proverbs 10:32 The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.

Proverbs 11:1 A false balance [is] abomination to the LORD: but a just weight [is] his delight.

Proverbs 11:2 [When] pride cometh, then cometh shame: but with the lowly [is] wisdom.

Proverbs 11:3 The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.

Proverbs 11:4 Riches profit not in the day of wrath: but righteousness delivereth from death.

Proverbs 11:5 The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

Proverbs 11:6 The righteousness of the upright shall deliver them: but transgressors shall be taken in [their own] naughtiness.

Proverbs 11:7 When a wicked man dieth, [his] expectation shall perish: and the hope of unjust [men] perisheth.

Proverbs 11:8 The righteous is delivered out of trouble, and the wicked cometh in his stead.

Proverbs 11:9 An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

Proverbs 11:10 When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, [there is] shouting.

Proverbs 11:11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

Proverbs 11:12 He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

Proverbs 11:13 A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

Proverbs 11:14 Where no counsel [is], the people fall: but in the multitude of counsellors [there is] safety.

Proverbs 11:15 He that is surety for a stranger shall smart [for it]: and he that hateth suretiship is sure.

Proverbs 11:16 A gracious woman retaineth honour: and strong [men] retain riches.

Proverbs 11:17 The merciful man doeth good to his own soul: but [he that is] cruel troubleth his own flesh.

Proverbs 11:18 The wicked worketh a deceitful work: but to him that soweth righteousness [shall be] a sure reward.

Proverbs 11:19 As righteousness [tendeth] to life: so he that pursueth evil [pursueth it] to his own death.

Proverbs 11:20 They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.

Proverbs 11:21 [Though] hand [join] in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

Proverbs 11:22 [As] a jewel of gold in a swine’s snout, [so is] a fair woman which is without discretion.

Proverbs 11:23 The desire of the righteous [is] only good: [but] the expectation of the wicked [is] wrath.

Proverbs 11:24 There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty.

Proverbs 11:25 The liberal soul shall be made fat: and he that watereth shall be watered also himself.

Proverbs 11:26 He that withholdeth corn, the people shall curse him: but blessing [shall be] upon the head of him that selleth [it].

Proverbs 11:27 He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.

Proverbs 11:28 He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.

Proverbs 11:29 He that troubleth his own house shall inherit the wind: and the fool [shall be] servant to the wise of heart.

Proverbs 11:30 The fruit of the righteous [is] a tree of life; and he that winneth souls [is] wise.

Proverbs 11:31 Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

Proverbs 12:1 Whoso loveth instruction loveth knowledge: but he that hateth reproof [is] brutish.

Proverbs 12:2 A good [man] obtaineth favour of the LORD: but a man of wicked devices will he condemn.

Proverbs 12:3 A man shall not be established by wickedness: but the root of the righteous shall not be moved.

Proverbs 12:4 A virtuous woman [is] a crown to her husband: but she that maketh ashamed [is] as rottenness in his bones.

Proverbs 12:5 The thoughts of the righteous [are] right: [but] the counsels of the wicked [are] deceit.

Proverbs 12:6 The words of the wicked [are] to lie in wait for blood: but the mouth of the upright shall deliver them.

Proverbs 12:7 The wicked are overthrown, and [are] not: but the house of the righteous shall stand.

Proverbs 12:8 A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.

Proverbs 12:9 [He that is] despised, and hath a servant, [is] better than he that honoureth himself, and lacketh bread.

Proverbs 12:10 A righteous [man] regardeth the life of his beast: but the tender mercies of the wicked [are] cruel.

Proverbs 12:11 He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

Proverbs 12:12 The wicked desireth the net of evil [men]: but the root of the righteous yieldeth [fruit].

Proverbs 12:13 The wicked is snared by the transgression of [his] lips: but the just shall come out of trouble.

Proverbs 12:14 A man shall be satisfied with good by the fruit of [his] mouth: and the recompence of a man’s hands shall be rendered unto him.

Proverbs 12:15 The way of a fool [is] right in his own eyes: but he that hearkeneth unto counsel [is] wise.

Proverbs 12:16 A fool’s wrath is presently known: but a prudent [man] covereth shame.

Proverbs 12:17 [He that] speaketh truth sheweth forth righteousness: but a false witness deceit.

Proverbs 12:18 There is that speaketh like the piercings of a sword: but the tongue of the wise [is] health.

Proverbs 12:19 The lip of truth shall be established for ever: but a lying tongue [is] but for a moment.

Proverbs 12:20 Deceit [is] in the heart of them that imagine evil: but to the counsellors of peace [is] joy.

Proverbs 12:21 There shall no evil happen to the just: but the wicked shall be filled with mischief.

Proverbs 12:22 Lying lips [are] abomination to the LORD: but they that deal truly [are] his delight.

Proverbs 12:23 A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

Proverbs 12:24 The hand of the diligent shall bear rule: but the slothful shall be under tribute.

Proverbs 12:25 Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

Proverbs 12:26 The righteous [is] more excellent than his neighbour: but the way of the wicked seduceth them.

Proverbs 12:27 The slothful [man] roasteth not that which he took in hunting: but the substance of a diligent man [is] precious.

Proverbs 12:28 In the way of righteousness [is] life; and [in] the pathway [thereof there is] no death.

Proverbs 13:1 A wise son [heareth] his father’s instruction: but a scorner heareth not rebuke.

Proverbs 13:2 A man shall eat good by the fruit of [his] mouth: but the soul of the transgressors [shall eat] violence.

Proverbs 13:3 He that keepeth his mouth keepeth his life: [but] he that openeth wide his lips shall have destruction.

Proverbs 13:4 The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.

Proverbs 13:5 A righteous [man] hateth lying: but a wicked [man] is loathsome, and cometh to shame.

Proverbs 13:6 Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner.

Proverbs 13:7 There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

Proverbs 13:8 The ransom of a man’s life [are] his riches: but the poor heareth not rebuke.

Proverbs 13:9 The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

Proverbs 13:10 Only by pride cometh contention: but with the well advised [is] wisdom.

Proverbs 13:11 Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.

Proverbs 13:12 Hope deferred maketh the heart sick: but [when] the desire cometh, [it is] a tree of life.

Proverbs 13:13 Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

Proverbs 13:14 The law of the wise [is] a fountain of life, to depart from the snares of death.

Proverbs 13:15 Good understanding giveth favour: but the way of transgressors [is] hard.

Proverbs 13:16 Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly.

Proverbs 13:17 A wicked messenger falleth into mischief: but a faithful ambassador [is] health.

Proverbs 13:18 Poverty and shame [shall be to] him that refuseth instruction: but he that regardeth reproof shall be honoured.

Proverbs 13:19 The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

Proverbs 13:20 He that walketh with wise [men] shall be wise: but a companion of fools shall be destroyed.

Proverbs 13:21 Evil pursueth sinners: but to the righteous good shall be repayed.

Proverbs 13:22 A good [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just.

Proverbs 13:23 Much food [is in] the tillage of the poor: but there is [that is] destroyed for want of judgment.

Proverbs 13:24 He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

Proverbs 13:25 The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

Proverbs 14:1 Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

Proverbs 14:2 He that walketh in his uprightness feareth the LORD: but [he that is] perverse in his ways despiseth him.

Proverbs 14:3 In the mouth of the foolish [is] a rod of pride: but the lips of the wise shall preserve them.

Proverbs 14:4 Where no oxen [are], the crib [is] clean: but much increase [is] by the strength of the ox.

Proverbs 14:5 A faithful witness will not lie: but a false witness will utter lies.

Proverbs 14:6 A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.

Proverbs 14:7 Go from the presence of a foolish man, when thou perceivest not [in him] the lips of knowledge.

Proverbs 14:8 The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.

Proverbs 14:9 Fools make a mock at sin: but among the righteous [there is] favour.

Proverbs 14:10 The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.

Proverbs 14:11 The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

Proverbs 14:12 There is a way which seemeth right unto a man, but the end thereof [are] the ways of death.

Proverbs 14:13 Even in laughter the heart is sorrowful; and the end of that mirth [is] heaviness.

Proverbs 14:14 The backslider in heart shall be filled with his own ways: and a good man [shall be satisfied] from himself.

Proverbs 14:15 The simple believeth every word: but the prudent [man] looketh well to his going.

Proverbs 14:16 A wise [man] feareth, and departeth from evil: but the fool rageth, and is confident.

Proverbs 14:17 [He that is] soon angry dealeth foolishly: and a man of wicked devices is hated.

Proverbs 14:18 The simple inherit folly: but the prudent are crowned with knowledge.

Proverbs 14:19 The evil bow before the good; and the wicked at the gates of the righteous.

Proverbs 14:20 The poor is hated even of his own neighbour: but the rich [hath] many friends.

Proverbs 14:21 He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy [is] he.

Proverbs 14:22 Do they not err that devise evil? but mercy and truth [shall be] to them that devise good.

Proverbs 14:23 In all labour there is profit: but the talk of the lips [tendeth] only to penury.

Proverbs 14:24 The crown of the wise [is] their riches: [but] the foolishness of fools [is] folly.

Proverbs 14:25 A true witness delivereth souls: but a deceitful [witness] speaketh lies.

Proverbs 14:26 In the fear of the LORD [is] strong confidence: and his children shall have a place of refuge.

Proverbs 14:27 The fear of the LORD [is] a fountain of life, to depart from the snares of death.

Proverbs 14:28 In the multitude of people [is] the king's honour: but in the want of people [is] the destruction of the prince.

Proverbs 14:29 [He that is] slow to wrath [is] of great understanding: but [he that is] hasty of spirit exalteth folly.

Proverbs 14:30 A sound heart [is] the life of the flesh: but envy the rottenness of the bones.

Proverbs 14:31 He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.

Proverbs 14:32 The wicked is driven away in his wickedness: but the righteous hath hope in his death.

Proverbs 14:33 Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

Proverbs 14:34 Righteousness exalteth a nation: but sin [is] a reproach to any people.

Proverbs 14:35 The king's favour [is] toward a wise servant: but his wrath is [against] him that causeth shame.

Proverbs 15:1 A soft answer turneth away wrath: but grievous words stir up anger.

Proverbs 15:2 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

Proverbs 15:3 The eyes of the LORD [are] in every place, beholding the evil and the good.

Proverbs 15:4 A wholesome tongue [is] a tree of life: but perverseness therein [is] a breach in the spirit.

Proverbs 15:5 A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

Proverbs 15:6 In the house of the righteous [is] much treasure: but in the revenues of the wicked is trouble.

Proverbs 15:7 The lips of the wise disperse knowledge: but the heart of the foolish [doeth] not so.

Proverbs 15:8 The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the upright [is] his delight.

Proverbs 15:9 The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness.

Proverbs 15:10 Correction [is] grievous unto him that forsaketh the way: [and] he that hateth reproof shall die.

Proverbs 15:11 Hell and destruction [are] before the LORD: how much more then the hearts of the children of men?

Proverbs 15:12 A scorner loveth not one that reproveth him: neither will he go unto the wise.

Proverbs 15:13 A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

Proverbs 15:14 The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

Proverbs 15:15 All the days of the afflicted [are] evil: but he that is of a merry heart [hath] a continual feast.

Proverbs 15:16 Better [is] little with the fear of the LORD than great treasure and trouble therewith.

Proverbs 15:17 Better [is] a dinner of herbs where love is, than a stalled ox and hatred therewith.

Proverbs 15:18 A wrathful man stirreth up strife: but [he that is] slow to anger appeaseth strife.

Proverbs 15:19 The way of the slothful [man is] as an hedge of thorns: but the way of the righteous [is] made plain.

Proverbs 15:20 A wise son maketh a glad father: but a foolish man despiseth his mother.

Proverbs 15:21 Folly [is] joy to [him that is] destitute of wisdom: but a man of understanding walketh uprightly.

Proverbs 15:22 Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

Proverbs 15:23 A man hath joy by the answer of his mouth: and a word [spoken] in due season, how good [is it]!

Proverbs 15:24 The way of life [is] above to the wise, that he may depart from hell beneath.

Proverbs 15:25 The LORD will destroy the house of the proud: but he will establish the border of the widow.

Proverbs 15:26 The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

Proverbs 15:27 He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

Proverbs 15:28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

Proverbs 15:29 The LORD [is] far from the wicked: but he heareth the prayer of the righteous.

Proverbs 15:30 The light of the eyes rejoiceth the heart: [and] a good report maketh the bones fat.

Proverbs 15:31 The ear that heareth the reproof of life abideth among the wise.

Proverbs 15:32 He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

Proverbs 15:33 The fear of the LORD [is] the instruction of wisdom; and before honour [is] humility.

Proverbs 16:1 The preparations of the heart in man, and the answer of the tongue, [is] from the LORD.

Proverbs 16:2 All the ways of a man [are] clean in his own eyes; but the LORD weigheth the spirits.

Proverbs 16:3 Commit thy works unto the LORD, and thy thoughts shall be established.

Proverbs 16:4 The LORD hath made all [things] for himself: yea, even the wicked for the day of evil.

Proverbs 16:5 Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished.

Proverbs 16:6 By mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from evil.

Proverbs 16:7 When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

Proverbs 16:8 Better [is] a little with righteousness than great revenues without right.

Proverbs 16:9 A man's heart deviseth his way: but the LORD directeth his steps.

Proverbs 16:10 A divine sentence [is] in the lips of the king: his mouth transgresseth not in judgment.

Proverbs 16:11 A just weight and balance [are] the LORD'S: all the weights of the bag [are] his work.

Proverbs 16:12 [It is] an abomination to kings to commit wickedness: for the throne is established by righteousness.

Proverbs 16:13 Righteous lips [are] the delight of kings; and they love him that speaketh right.

Proverbs 16:14 The wrath of a king [is as] messengers of death: but a wise man will pacify it.

Proverbs 16:15 In the light of the king's countenance [is] life; and his favour [is] as a cloud of the latter rain.

Proverbs 16:16 How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

Proverbs 16:17 The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.

Proverbs 16:18 Pride [goeth] before destruction, and an haughty spirit before a fall.

Proverbs 16:19 Better [it is to be] of an humble spirit with the lowly, than to divide the spoil with the proud.

Proverbs 16:20 He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy [is] he.

Proverbs 16:21 The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

Proverbs 16:22 Understanding [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.

Proverbs 16:23 The heart of the wise teacheth his mouth, and addeth learning to his lips.

Proverbs 16:24 Pleasant words [are as] an honeycomb, sweet to the soul, and health to the bones.

Proverbs 16:25 There is a way that seemeth right unto a man, but the end thereof [are] the ways of death.

Proverbs 16:26 He that laboureth laboureth for himself; for his mouth craveth it of him.

Proverbs 16:27 An ungodly man diggeth up evil: and in his lips [there is] as a burning fire.

Proverbs 16:28 A froward man soweth strife: and a whisperer separateth chief friends.

Proverbs 16:29 A violent man enticeth his neighbour, and leadeth him into the way [that is] not good.

Proverbs 16:30 He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

Proverbs 16:31 The hoary head [is] a crown of glory, [if] it be found in the way of righteousness.

Proverbs 16:32 [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a city.

Proverbs 16:33 The lot is cast into the lap; but the whole disposing thereof [is] of the LORD.

Proverbs 17:1 Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife.

Proverbs 17:2 A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

Proverbs 17:3 The fining pot [is] for silver, and the furnace for gold: but the LORD trieth the hearts.

Proverbs 17:4 A wicked doer giveth heed to false lips; [and] a liar giveth ear to a naughty tongue.

Proverbs 17:5 Whoso mocketh the poor reproacheth his Maker: [and] he that is glad at calamities shall not be unpunished.

Proverbs 17:6 Children’s children [are] the crown of old men; and the glory of children [are] their fathers.

Proverbs 17:7 Excellent speech becometh not a fool: much less do lying lips a prince.

Proverbs 17:8 A gift [is as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

Proverbs 17:9 He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends.

Proverbs 17:10 A reproof entereth more into a wise man than an hundred stripes into a fool.

Proverbs 17:11 An evil [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.

Proverbs 17:12 Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

Proverbs 17:13 Whoso rewardeth evil for good, evil shall not depart from his house.

Proverbs 17:14 The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

Proverbs 17:15 He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD.

Proverbs 17:16 Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]?

Proverbs 17:17 A friend loveth at all times, and a brother is born for adversity.

Proverbs 17:18 A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.

Proverbs 17:19 He loveth transgression that loveth strife: [and] he that exalteth his gate seeketh destruction.

Proverbs 17:20 He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

Proverbs 17:21 He that begetteth a fool [doeth it] to his sorrow: and the father of a fool hath no joy.

Proverbs 17:22 A merry heart doeth good [like] a medicine: but a broken spirit drieth the bones.

Proverbs 17:23 A wicked [man] taketh a gift out of the bosom to pervert the ways of judgment.

Proverbs 17:24 Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth.

Proverbs 17:25 A foolish son [is] a grief to his father, and bitterness to her that bare him.

Proverbs 17:26 Also to punish the just [is] not good, [nor] to strike princes for equity.

Proverbs 17:27 He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit.

Proverbs 17:28 Even a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is esteemed] a man of understanding.

Proverbs 18:1 Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

Proverbs 18:2 A fool hath no delight in understanding, but that his heart may discover itself.

Proverbs 18:3 When the wicked cometh, [then] cometh also contempt, and with ignominy reproach.

Proverbs 18:4 The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

Proverbs 18:5 [It is] not good to accept the person of the wicked, to overthrow the righteous in judgment.

Proverbs 18:6 A fool's lips enter into contention, and his mouth calleth for strokes.

Proverbs 18:7 A fool's mouth [is] his destruction, and his lips [are] the snare of his soul.

Proverbs 18:8 The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

Proverbs 18:9 He also that is slothful in his work is brother to him that is a great waster.

Proverbs 18:10 The name of the LORD [is] a strong tower: the righteous runneth into it, and is safe.

Proverbs 18:11 The rich man's wealth [is] his strong city, and as an high wall in his own conceit.

Proverbs 18:12 Before destruction the heart of man is haughty, and before honour [is] humility.

Proverbs 18:13 He that answereth a matter before he heareth [it], it [is] folly and shame unto him.

Proverbs 18:14 The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

Proverbs 18:15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

Proverbs 18:16 A man's gift maketh room for him, and bringeth him before great men.

Proverbs 18:17 [He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

Proverbs 18:18 The lot causeth contentions to cease, and parteth between the mighty.

Proverbs 18:19 A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.

Proverbs 18:20 A man's belly shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled.

Proverbs 18:21 Death and life [are] in the power of the tongue: and they that love it shall eat the fruit thereof.

Proverbs 18:22 [Whoso] findeth a wife findeth a good [thing], and obtaineth favour of the LORD.

Proverbs 18:23 The poor useth intreaties; but the rich answereth roughly.

Proverbs 18:24 A man [that hath] friends must shew himself friendly: and there is a friend [that] sticketh closer than a brother.

Proverbs 19:1 Better [is] the poor that walketh in his integrity, than [he that is] perverse in his lips, and is a fool.

Proverbs 19:2 Also, [that] the soul [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.

Proverbs 19:3 The foolishness of man perverteth his way: and his heart fretteth against the LORD.

Proverbs 19:4 Wealth maketh many friends; but the poor is separated from his neighbour.

Proverbs 19:5 A false witness shall not be unpunished, and [he that] speaketh lies shall not escape.

Proverbs 19:6 Many will intreat the favour of the prince: and every man [is] a friend to him that giveth gifts.

Proverbs 19:7 All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].

Proverbs 19:8 He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

Proverbs 19:9 A false witness shall not be unpunished, and [he that] speaketh lies shall perish.

Proverbs 19:10 Delight is not seemly for a fool; much less for a servant to have rule over princes.

Proverbs 19:11 The discretion of a man deferreth his anger; and [it is] his glory to pass over a transgression.

Proverbs 19:12 The king's wrath [is] as the roaring of a lion; but his favour [is] as dew upon the grass.

Proverbs 19:13 A foolish son [is] the calamity of his father: and the contentions of a wife [are] a continual dropping.

Proverbs 19:14 House and riches [are] the inheritance of fathers: and a prudent wife [is] from the LORD.

Proverbs 19:15 Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.

Proverbs 19:16 He that keepeth the commandment keepeth his own soul; [but] he that despiseth his ways shall die.

Proverbs 19:17 He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

Proverbs 19:18 Chasten thy son while there is hope, and let not thy soul spare for his crying.

Proverbs 19:19 A man of great wrath shall suffer punishment: for if thou deliver [him], yet thou must do it again.

Proverbs 19:20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

Proverbs 19:21 [There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

Proverbs 19:22 The desire of a man [is] his kindness: and a poor man [is] better than a liar.

Proverbs 19:23 The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.

Proverbs 19:24 A slothful [man] hideth his hand in [his] bosom, and will not so much as bring it to his mouth again.

Proverbs 19:25 Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

Proverbs 19:26 He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach.

Proverbs 19:27 Cease, my son, to hear the instruction [that causeth] to err from the words of knowledge.

Proverbs 19:28 An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

Proverbs 19:29 Judgments are prepared for scorners, and stripes for the back of fools.

Proverbs 20:1 Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise.

Proverbs 20:2 The fear of a king [is] as the roaring of a lion: [whoso] provoketh him to anger sinneth [against] his own soul.

Proverbs 20:3 [It is] an honour for a man to cease from strife: but every fool will be meddling.

Proverbs 20:4 The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.

Proverbs 20:5 Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out.

Proverbs 20:6 Most men will proclaim every one his own goodness: but a faithful man who can find?

Proverbs 20:7 The just [man] walketh in his integrity: his children [are] blessed after him.

Proverbs 20:8 A king that sitteth in the throne of judgment scattereth away all evil with his eyes.

Proverbs 20:9 Who can say, I have made my heart clean, I am pure from my sin?

Proverbs 20:10 Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.

Proverbs 20:11 Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.

Proverbs 20:12 The hearing ear, and the seeing eye, the LORD hath made even both of them.

Proverbs 20:13 Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with bread.

Proverbs 20:14 [It is] naught, [it is] naught, saith the buyer: but when he is gone his way, then he boasteth.

Proverbs 20:15 There is gold, and a multitude of rubies: but the lips of knowledge [are] a precious jewel.

Proverbs 20:16 Take his garment that is surety [for] a stranger: and take a pledge of him for a strange woman.

Proverbs 20:17 Bread of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel.

Proverbs 20:18 [Every] purpose is established by counsel: and with good advice make war.

Proverbs 20:19 He that goeth about [as] a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

Proverbs 20:20 Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

Proverbs 20:21 An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed.

Proverbs 20:22 Say not thou, I will recompense evil; [but] wait on the LORD, and he shall save thee.

Proverbs 20:23 Divers weights [are] an abomination unto the LORD; and a false balance [is] not good.

Proverbs 20:24 Man’s goings [are] of the LORD; how can a man then understand his own way?

Proverbs 20:25 [It is] a snare to the man [who] devoureth [that which is] holy, and after vows to make enquiry.

Proverbs 20:26 A wise king scattereth the wicked, and bringeth the wheel over them.

Proverbs 20:27 The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.

Proverbs 20:28 Mercy and truth preserve the king: and his throne is upholden by mercy.

Proverbs 20:29 The glory of young men [is] their strength: and the beauty of old men [is] the gray head.

Proverbs 20:30 The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.

Proverbs 21:1 The king’s heart [is] in the hand of the LORD, [as] the rivers of water: he turneth it whithersoever he will.

Proverbs 21:2 Every way of a man [is] right in his own eyes: but the LORD pondereth the hearts.

Proverbs 21:3 To do justice and judgment [is] more acceptable to the LORD than sacrifice.

Proverbs 21:4 An high look, and a proud heart, [and] the plowing of the wicked, [is] sin.

Proverbs 21:5 The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.

Proverbs 21:6 The getting of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek death.

Proverbs 21:7 The robbery of the wicked shall destroy them; because they refuse to do judgment.

Proverbs 21:8 The way of man [is] froward and strange: but [as for] the pure, his work [is] right.

Proverbs 21:9 [It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

Proverbs 21:10 The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.

Proverbs 21:11 When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

Proverbs 21:12 The righteous [man] wisely considereth the house of the wicked: [but God] overthroweth the wicked for [their] wickedness.

Proverbs 21:13 Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

Proverbs 21:14 A gift in secret pacifieth anger: and a reward in the bosom strong wrath.

Proverbs 21:15 [It is] joy to the just to do judgment: but destruction [shall be] to the workers of iniquity.

Proverbs 21:16 The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

Proverbs 21:17 He that loveth pleasure [shall be] a poor man: he that loveth wine and oil shall not be rich.

Proverbs 21:18 The wicked [shall be] a ransom for the righteous, and the transgressor for the upright.

Proverbs 21:19 [It is] better to dwell in the wilderness, than with a contentious and an angry woman.

Proverbs 21:20 [There is] treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

Proverbs 21:21 He that followeth after righteousness and mercy findeth life, righteousness, and honour.

Proverbs 21:22 A wise [man] scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

Proverbs 21:23 Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

Proverbs 21:24 Proud [and] haughty scorner [is] his name, who dealeth in proud wrath.

Proverbs 21:25 The desire of the slothful killeth him; for his hands refuse to labour.

Proverbs 21:26 He coveteth greedily all the day long: but the righteous giveth and spareth not.

Proverbs 21:27 The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

Proverbs 21:28 A false witness shall perish: but the man that heareth speaketh constantly.

Proverbs 21:29 A wicked man hardeneth his face: but [as for] the upright, he directeth his way.

Proverbs 21:30 [There is] no wisdom nor understanding nor counsel against the LORD.

Proverbs 21:31 The horse [is] prepared against the day of battle: but safety [is] of the LORD.

Proverbs 22:1 A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.

Proverbs 22:2 The rich and poor meet together: the LORD [is] the maker of them all.

Proverbs 22:3 A prudent [man] foreseeth the evil, and hideth himself: but the simple pass on, and are punished.

Proverbs 22:4 By humility [and] the fear of the LORD [are] riches, and honour, and life.

Proverbs 22:5 Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them.

Proverbs 22:6 Train up a child in the way he should go: and when he is old, he will not depart from it.

Proverbs 22:7 The rich ruleth over the poor, and the borrower [is] servant to the lender.

Proverbs 22:8 He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

Proverbs 22:9 He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

Proverbs 22:10 Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

Proverbs 22:11 He that loveth pureness of heart, [for] the grace of his lips the king [shall be] his friend.

Proverbs 22:12 The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

Proverbs 22:13 The slothful [man] saith, [There is] a lion without, I shall be slain in the streets.

Proverbs 22:14 The mouth of strange women [is] a deep pit: he that is abhorred of the LORD shall fall therein.

Proverbs 22:15 Foolishness [is] bound in the heart of a child; [but] the rod of correction shall drive it far from him.

Proverbs 22:16 He that oppresseth the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want.

Proverbs 22:17 Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

Proverbs 22:18 For [it is] a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.

Proverbs 22:19 That thy trust may be in the LORD, I have made known to thee this day, even to thee.

Proverbs 22:20 Have not I written to thee excellent things in counsels and knowledge,

Proverbs 22:21 That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

Proverbs 22:22 Rob not the poor, because he [is] poor: neither oppress the afflicted in the gate:

Proverbs 22:23 For the LORD will plead their cause, and spoil the soul of those that spoiled them.

Proverbs 22:24 Make no friendship with an angry man; and with a furious man thou shalt not go:

Proverbs 22:25 Lest thou learn his ways, and get a snare to thy soul.

Proverbs 22:26 Be not thou [one] of them that strike hands, [or] of them that are sureties for debts.

Proverbs 22:27 If thou hast nothing to pay, why should he take away thy bed from under thee?

Proverbs 22:28 Remove not the ancient landmark, which thy fathers have set.

Proverbs 22:29 Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean [men].

Proverbs 23:1 When thou sittest to eat with a ruler, consider diligently what [is] before thee:

Proverbs 23:2 And put a knife to thy throat, if thou [be] a man given to appetite.

Proverbs 23:3 Be not desirous of his dainties: for they [are] deceitful meat.

Proverbs 23:4 Labour not to be rich: cease from thine own wisdom.

Proverbs 23:5 Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.

Proverbs 23:6 Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats:

Proverbs 23:7 For as he thinketh in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee.

Proverbs 23:8 The morsel [which] thou hast eaten shalt thou vomit up, and lose thy sweet words.

Proverbs 23:9 Speak not in the ears of a fool: for he will despise the wisdom of thy words.

Proverbs 23:10 Remove not the old landmark; and enter not into the fields of the fatherless:

Proverbs 23:11 For their redeemer [is] mighty; he shall plead their cause with thee.

Proverbs 23:12 Apply thine heart unto instruction, and thine ears to the words of knowledge.

Proverbs 23:13 Withhold not correction from the child: for [if] thou beatest him with the rod, he shall not die.

Proverbs 23:14 Thou shalt beat him with the rod, and shalt deliver his soul from hell.

Proverbs 23:15 My son, if thine heart be wise, my heart shall rejoice, even mine.

Proverbs 23:16 Yea, my reins shall rejoice, when thy lips speak right things.

Proverbs 23:17 Let not thine heart envy sinners: but [be thou] in the fear of the LORD all the day long.

Proverbs 23:18 For surely there is an end; and thine expectation shall not be cut off.

Proverbs 23:19 Hear thou, my son, and be wise, and guide thine heart in the way.

Proverbs 23:20 Be not among winebibbers; among riotous eaters of flesh:

Proverbs 23:21 For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe [a man] with rags.

Proverbs 23:22 Hearken unto thy father that begat thee, and despise not thy mother when she is old.

Proverbs 23:23 Buy the truth, and sell [it] not; [also] wisdom, and instruction, and understanding.

Proverbs 23:24 The father of the righteous shall greatly rejoice: and he that begetteth a wise [child] shall have joy of him.

Proverbs 23:25 Thy father and thy mother shall be glad, and she that bare thee shall rejoice.

Proverbs 23:26 My son, give me thine heart, and let thine eyes observe my ways.

Proverbs 23:27 For a whore [is] a deep ditch; and a strange woman [is] a narrow pit.

Proverbs 23:28 She also lieth in wait as [for] a prey, and increaseth the transgressors among men.

Proverbs 23:29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

Proverbs 23:30 They that tarry long at the wine; they that go to seek mixed wine.

Proverbs 23:31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.

Proverbs 23:32 At the last it biteth like a serpent, and stingeth like an adder.

Proverbs 23:33 Thine eyes shall behold strange women, and thine heart shall utter perverse things.

Proverbs 23:34 Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

Proverbs 23:35 They have stricken me, [shalt thou say, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it yet again.

Proverbs 24:1 Be not thou envious against evil men, neither desire to be with them.

Proverbs 24:2 For their heart studieth destruction, and their lips talk of mischief.

Proverbs 24:3 Through wisdom is an house builded; and by understanding it is established:

Proverbs 24:4 And by knowledge shall the chambers be filled with all precious and pleasant riches.

Proverbs 24:5 A wise man [is] strong; yea, a man of knowledge increaseth strength.

Proverbs 24:6 For by wise counsel thou shalt make thy war: and in multitude of counsellors [there is] safety.

Proverbs 24:7 Wisdom [is] too high for a fool: he openeth not his mouth in the gate.

Proverbs 24:8 He that deviseth to do evil shall be called a mischievous person.

Proverbs 24:9 The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

Proverbs 24:10 [If] thou faint in the day of adversity, thy strength [is] small.

Proverbs 24:11 If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

Proverbs 24:12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

Proverbs 24:13 My son, eat thou honey, because [it is] good; and the honeycomb, [which is] sweet to thy taste:

Proverbs 24:14 So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.

Proverbs 24:15 Lay not wait, O wicked [man], against the dwelling of the righteous; spoil not his resting place:

Proverbs 24:16 For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief.

Proverbs 24:17 Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:

Proverbs 24:18 Lest the LORD see [it], and it displease him, and he turn away his wrath from him.

Proverbs 24:19 Fret not thyself because of evil [men], neither be thou envious at the wicked;

Proverbs 24:20 For there shall be no reward to the evil [man]; the candle of the wicked shall be put out.

Proverbs 24:21 My son, fear thou the LORD and the king: [and] meddle not with them that are given to change:

Proverbs 24:22 For their calamity shall rise suddenly; and who knoweth the ruin of them both?

Proverbs 24:23 These [things] also [belong] to the wise. [It is] not good to have respect of persons in judgment.

Proverbs 24:24 He that saith unto the wicked, Thou [art] righteous; him shall the people curse, nations shall abhor him:

Proverbs 24:25 But to them that rebuke [him] shall be delight, and a good blessing shall come upon them.

Proverbs 24:26 [Every man] shall kiss [his] lips that giveth a right answer.

Proverbs 24:27 Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

Proverbs 24:28 Be not a witness against thy neighbour without cause; and deceive [not] with thy lips.

Proverbs 24:29 Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

Proverbs 24:30 I went by the field of the slothful, and by the vineyard of the man void of understanding;

Proverbs 24:31 And, lo, it was all grown over with thorns, [and] nettles had covered the face thereof, and the stone wall thereof was broken down.

Proverbs 24:32 Then I saw, [and] considered [it] well: I looked upon [it, and] received instruction.

Proverbs 24:33 [Yet] a little sleep, a little slumber, a little folding of the hands to sleep:

Proverbs 24:34 So shall thy poverty come [as] one that travelleth; and thy want as an armed man.

Proverbs 25:1 These [are] also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

Proverbs 25:2 [It is] the glory of God to conceal a thing: but the honour of kings [is] to search out a matter.

Proverbs 25:3 The heaven for height, and the earth for depth, and the heart of kings [is] unsearchable.

Proverbs 25:4 Take away the dross from the silver, and there shall come forth a vessel for the finer.

Proverbs 25:5 Take away the wicked [from] before the king, and his throne shall be established in righteousness.

Proverbs 25:6 Put not forth thyself in the presence of the king, and stand not in the place of great [men]:

Proverbs 25:7 For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

Proverbs 25:8 Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame.

Proverbs 25:9 Debate thy cause with thy neighbour [himself]; and discover not a secret to another:

Proverbs 25:10 Lest he that heareth [it] put thee to shame, and thine infamy turn not away.

Proverbs 25:11 A word fitly spoken [is like] apples of gold in pictures of silver.

Proverbs 25:12 [As] an earring of gold, and an ornament of fine gold, [so is] a wise reprover upon an obedient ear.

Proverbs 25:13 As the cold of snow in the time of harvest, [so is] a faithful messenger to them that send him: for he refresheth the soul of his masters.

Proverbs 25:14 Whoso boasteth himself of a false gift [is like] clouds and wind without rain.

Proverbs 25:15 By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

Proverbs 25:16 Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

Proverbs 25:17 Withdraw thy foot from thy neighbour’s house; lest he be weary of thee, and [so] hate thee.

Proverbs 25:18 A man that beareth false witness against his neighbour [is] a maul, and a sword, and a sharp arrow.

Proverbs 25:19 Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint.

Proverbs 25:20 [As] he that taketh away a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart.

Proverbs 25:21 If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

Proverbs 25:22 For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

Proverbs 25:23 The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.

Proverbs 25:24 [It is] better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

Proverbs 25:25 [As] cold waters to a thirsty soul, so [is] good news from a far country.

Proverbs 25:26 A righteous man falling down before the wicked [is as] a troubled fountain, and a corrupt spring.

Proverbs 25:27 [It is] not good to eat much honey: so [for men] to search their own glory [is not] glory.

Proverbs 25:28 He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls.

Proverbs 26:1 As snow in summer, and as rain in harvest, so honour is not seemly for a fool.

Proverbs 26:2 As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

Proverbs 26:3 A whip for the horse, a bridle for the ass, and a rod for the fool's back.

Proverbs 26:4 Answer not a fool according to his folly, lest thou also be like unto him.

Proverbs 26:5 Answer a fool according to his folly, lest he be wise in his own conceit.

Proverbs 26:6 He that sendeth a message by the hand of a fool cutteth off the feet, [and] drinketh damage.

Proverbs 26:7 The legs of the lame are not equal: so [is] a parable in the mouth of fools.

Proverbs 26:8 As he that bindeth a stone in a sling, so [is] he that giveth honour to a fool.

Proverbs 26:9 [As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the mouth of fools.

Proverbs 26:10 The great [God] that formed all [things] both rewardeth the fool, and rewardeth transgressors.

Proverbs 26:11 As a dog returneth to his vomit, [so] a fool returneth to his folly.

Proverbs 26:12 Seest thou a man wise in his own conceit? [there is] more hope of a fool than of him.

Proverbs 26:13 The slothful [man] saith, [There is] a lion in the way; a lion [is] in the streets.

Proverbs 26:14 [As] the door turneth upon his hinges, so [doth] the slothful upon his bed.

Proverbs 26:15 The slothful hideth his hand in [his] bosom; it grieveth him to bring it again to his mouth.

Proverbs 26:16 The sluggard [is] wiser in his own conceit than seven men that can render a reason.

Proverbs 26:17 He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

Proverbs 26:18 As a mad [man] who casteth firebrands, arrows, and death,

Proverbs 26:19 So [is] the man [that] deceiveth his neighbour, and saith, Am not I in sport?

Proverbs 26:20 Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth.

Proverbs 26:21 [As] coals [are] to burning coals, and wood to fire; so [is] a contentious man to kindle strife.

Proverbs 26:22 The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

Proverbs 26:23 Burning lips and a wicked heart [are like] a potsherd covered with silver dross.

Proverbs 26:24 He that hateth dissembleth with his lips, and layeth up deceit within him;

Proverbs 26:25 When he speaketh fair, believe him not: for [there are] seven abominations in his heart.

Proverbs 26:26 [Whose] hatred is covered by deceit, his wickedness shall be shewed before the [whole] congregation.

Proverbs 26:27 Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

Proverbs 26:28 A lying tongue hateth [those that are] afflicted by it; and a flattering mouth worketh ruin.

Proverbs 27:1 Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

Proverbs 27:2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

Proverbs 27:3 A stone [is] heavy, and the sand weighty; but a fool’s wrath [is] heavier than them both.

Proverbs 27:4 Wrath [is] cruel, and anger [is] outrageous; but who [is] able to stand before envy?

Proverbs 27:5 Open rebuke [is] better than secret love.

Proverbs 27:6 Faithful [are] the wounds of a friend; but the kisses of an enemy [are] deceitful.

Proverbs 27:7 The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

Proverbs 27:8 As a bird that wandereth from her nest, so [is] a man that wandereth from his place.

Proverbs 27:9 Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

Proverbs 27:10 Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

Proverbs 27:11 My son, be wise, and make my heart glad, that I may answer him that reproacheth me.

Proverbs 27:12 A prudent [man] foreseeth the evil, [and] hideth himself; [but] the simple pass on, [and] are punished.

Proverbs 27:13 Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.

Proverbs 27:14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

Proverbs 27:15 A continual dropping in a very rainy day and a contentious woman are alike.

Proverbs 27:16 Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].

Proverbs 27:17 Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

Proverbs 27:18 Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

Proverbs 27:19 As in water face [answereth] to face, so the heart of man to man.

Proverbs 27:20 Hell and destruction are never full; so the eyes of man are never satisfied.

Proverbs 27:21 [As] the fining pot for silver, and the furnace for gold; so [is] a man to his praise.

Proverbs 27:22 Though thou shouldest bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness depart from him.

Proverbs 27:23 Be thou diligent to know the state of thy flocks, [and] look well to thy herds.

Proverbs 27:24 For riches [are] not for ever: and doth the crown [endure] to every generation?

Proverbs 27:25 The hay appeareth, and the tender grass sheweth itself, and herbs of the mountains are gathered.

Proverbs 27:26 The lambs [are] for thy clothing, and the goats [are] the price of the field.

Proverbs 27:27 And [thou shalt have] goats' milk enough for thy food, for the food of thy household, and [for] the maintenance for thy maidens.

Proverbs 28:1 The wicked flee when no man pursueth: but the righteous are bold as a lion.

Proverbs 28:2 For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.

Proverbs 28:3 A poor man that oppresseth the poor [is like] a sweeping rain which leaveth no food.

Proverbs 28:4 They that forsake the law praise the wicked: but such as keep the law contend with them.

Proverbs 28:5 Evil men understand not judgment: but they that seek the LORD understand all [things].

Proverbs 28:6 Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] rich.

Proverbs 28:7 Whoso keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

Proverbs 28:8 He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

Proverbs 28:9 He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

Proverbs 28:10 Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

Proverbs 28:11 The rich man [is] wise in his own conceit; but the poor that hath understanding searcheth him out.

Proverbs 28:12 When righteous [men] do rejoice, [there is] great glory: but when the wicked rise, a man is hidden.

Proverbs 28:13 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh [them] shall have mercy.

Proverbs 28:14 Happy [is] the man that feareth alway: but he that hardeneth his heart shall fall into mischief.

Proverbs 28:15 [As] a roaring lion, and a ranging bear; [so is] a wicked ruler over the poor people.

Proverbs 28:16 The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

Proverbs 28:17 A man that doeth violence to the blood of [any] person shall flee to the pit; let no man stay him.

Proverbs 28:18 Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.

Proverbs 28:19 He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

Proverbs 28:20 A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

Proverbs 28:21 To have respect of persons [is] not good: for for a piece of bread [that] man will transgress.

Proverbs 28:22 He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

Proverbs 28:23 He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.

Proverbs 28:24 Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

Proverbs 28:25 He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

Proverbs 28:26 He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.

Proverbs 28:27 He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

Proverbs 28:28 When the wicked rise, men hide themselves: but when they perish, the righteous increase.

Proverbs 29:1 He, that being often reproved hardeneth [his] neck, shall suddenly be destroyed, and that without remedy.

Proverbs 29:2 When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.

Proverbs 29:3 Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

Proverbs 29:4 The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.

Proverbs 29:5 A man that flattereth his neighbour spreadeth a net for his feet.

Proverbs 29:6 In the transgression of an evil man [there is] a snare: but the righteous doth sing and rejoice.

Proverbs 29:7 The righteous considereth the cause of the poor: [but] the wicked regardeth not to know [it].

Proverbs 29:8 Scornful men bring a city into a snare: but wise [men] turn away wrath.

Proverbs 29:9 [If] a wise man contendeth with a foolish man, whether he rage or laugh, [there is] no rest.

Proverbs 29:10 The bloodthirsty hate the upright: but the just seek his soul.

Proverbs 29:11 A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.

Proverbs 29:12 If a ruler hearken to lies, all his servants [are] wicked.

Proverbs 29:13 The poor and the deceitful man meet together: the LORD lighteneth both their eyes.

Proverbs 29:14 The king that faithfully judgeth the poor, his throne shall be established for ever.

Proverbs 29:15 The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.

Proverbs 29:16 When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

Proverbs 29:17 Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

Proverbs 29:18 Where [there is] no vision, the people perish: but he that keepeth the law, happy [is] he.

Proverbs 29:19 A servant will not be corrected by words: for though he understand he will not answer.

Proverbs 29:20 Seest thou a man [that is] hasty in his words? [there is] more hope of a fool than of him.

Proverbs 29:21 He that delicately bringeth up his servant from a child shall have him become [his] son at the length.

Proverbs 29:22 An angry man stirreth up strife, and a furious man aboundeth in transgression.

Proverbs 29:23 A man's pride shall bring him low: but honour shall uphold the humble in spirit.

Proverbs 29:24 Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.

Proverbs 29:25 The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

Proverbs 29:26 Many seek the ruler's favour; but [every] man's judgment [cometh] from the LORD.

Proverbs 29:27 An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.

Proverbs 30:1 The words of Agur the son of Jakeh, [even] the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,

Proverbs 30:2 Surely I [am] more brutish than [any] man, and have not the understanding of a man.

Proverbs 30:3 I neither learned wisdom, nor have the knowledge of the holy.

Proverbs 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son’s name, if thou canst tell?

Proverbs 30:5 Every word of God [is] pure: he [is] a shield unto them that put their trust in him.

Proverbs 30:6 Add thou not unto his words, lest he reprove thee, and thou be found a liar.

Proverbs 30:7 Two [things] have I required of thee; deny me [them] not before I die:

Proverbs 30:8 Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

Proverbs 30:9 Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

Proverbs 30:10 Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.

Proverbs 30:11 [There is] a generation [that] curseth their father, and doth not bless their mother.

Proverbs 30:12 [There is] a generation [that are] pure in their own eyes, and [yet] is not washed from their filthiness.

Proverbs 30:13 [There is] a generation, O how lofty are their eyes! and their eyelids are lifted up.

Proverbs 30:14 [There is] a generation, whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.

Proverbs 30:15 The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:

Proverbs 30:16 The grave; and the barren womb; the earth [that] is not filled with water; and the fire [that] saith not, [It is] enough.

Proverbs 30:17 The eye [that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

Proverbs 30:18 There be three [things which] are too wonderful for me, yea, four which I know not:

Proverbs 30:19 The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

Proverbs 30:20 Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

Proverbs 30:21 For three [things] the earth is disquieted, and for four [which] it cannot bear:

Proverbs 30:22 For a servant when he reigneth; and a fool when he is filled with meat;

Proverbs 30:23 For an odious [woman] when she is married; and an handmaid that is heir to her mistress.

Proverbs 30:24 There be four [things which are] little upon the earth, but they [are] exceeding wise:

Proverbs 30:25 The ants [are] a people not strong, yet they prepare their meat in the summer;

Proverbs 30:26 The conies [are but] a feeble folk, yet make they their houses in the rocks;

Proverbs 30:27 The locusts have no king, yet go they forth all of them by bands;

Proverbs 30:28 The spider taketh hold with her hands, and is in kings' palaces.

Proverbs 30:29 There be three [things] which go well, yea, four are comely in going:

Proverbs 30:30 A lion [which is] strongest among beasts, and turneth not away for any;

Proverbs 30:31 A greyhound; an he goat also; and a king, against whom [there is] no rising up.

Proverbs 30:32 If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

Proverbs 30:33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

Proverbs 31:1 The words of king Lemuel, the prophecy that his mother taught him.

Proverbs 31:2 What, my son? and what, the son of my womb? and what, the son of my vows?

Proverbs 31:3 Give not thy strength unto women, nor thy ways to that which destroyeth kings.

Proverbs 31:4 [It is] not for kings, O Lemuel, [it is] not for kings to drink wine; nor for princes strong drink:

Proverbs 31:5 Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

Proverbs 31:6 Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.

Proverbs 31:7 Let him drink, and forget his poverty, and remember his misery no more.

Proverbs 31:8 Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

Proverbs 31:9 Open thy mouth, judge righteously, and plead the cause of the poor and needy.

Proverbs 31:10 Who can find a virtuous woman? for her price [is] far above rubies.

Proverbs 31:11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

Proverbs 31:12 She will do him good and not evil all the days of her life.

Proverbs 31:13 She seeketh wool, and flax, and worketh willingly with her hands.

Proverbs 31:14 She is like the merchants' ships; she bringeth her food from afar.

Proverbs 31:15 She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

Proverbs 31:16 She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

Proverbs 31:17 She girdeth her loins with strength, and strengtheneth her arms.

Proverbs 31:18 She perceiveth that her merchandise [is] good: her candle goeth not out by night.

Proverbs 31:19 She layeth her hands to the spindle, and her hands hold the distaff.

Proverbs 31:20 She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

Proverbs 31:21 She is not afraid of the snow for her household: for all her household [are] clothed with scarlet.

Proverbs 31:22 She maketh herself coverings of tapestry; her clothing [is] silk and purple.

Proverbs 31:23 Her husband is known in the gates, when he sitteth among the elders of the land.

Proverbs 31:24 She maketh fine linen, and selleth [it]; and delivereth girdles unto the merchant.

Proverbs 31:25 Strength and honour [are] her clothing; and she shall rejoice in time to come.

Proverbs 31:26 She openeth her mouth with wisdom; and in her tongue [is] the law of kindness.

Proverbs 31:27 She looketh well to the ways of her household, and eateth not the bread of idleness.

Proverbs 31:28 Her children arise up, and call her blessed; her husband [also], and he praiseth her.

Proverbs 31:29 Many daughters have done virtuously, but thou excellest them all.

Proverbs 31:30 Favour [is] deceitful, and beauty [is] vain: [but] a woman [that] feareth the LORD, she shall be praised.

Proverbs 31:31 Give her of the fruit of her hands; and let her own works praise her in the gates.

Ecclesiastes

1:1 The words of the Preacher, the son of David, king in Jerusalem.

Ecclesiastes 1:2 Vanity of vanities, saith the Preacher, vanity of vanities; all [is] vanity.

Ecclesiastes 1:3 What profit hath a man of all his labour which he taketh under the sun?

Ecclesiastes 1:4 [One] generation passeth away, and [another] generation cometh: but the earth abideth for ever.

Ecclesiastes 1:5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.

Ecclesiastes 1:6 The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

Ecclesiastes 1:7 All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.

Ecclesiastes 1:8 All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

Ecclesiastes 1:9 The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.

Ecclesiastes 1:10 Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.

Ecclesiastes 1:11 [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.

Ecclesiastes 1:12 I the Preacher was king over Israel in Jerusalem.

Ecclesiastes 1:13 And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

Ecclesiastes 1:14 I have seen all the works that are done under the sun; and, behold, all [is] vanity and vexation of spirit.

Ecclesiastes 1:15 [That which is] crooked cannot be made straight: and that which is wanting cannot be numbered.

Ecclesiastes 1:16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

Ecclesiastes 1:17 And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

Ecclesiastes 1:18 For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.

Ecclesiastes 2:1 I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity.

Ecclesiastes 2:2 I said of laughter, [It is] mad: and of mirth, What doeth it?

Ecclesiastes 2:3 I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

Ecclesiastes 2:4 I made me great works; I builded me houses; I planted me vineyards:

Ecclesiastes 2:5 I made me gardens and orchards, and I planted trees in them of all [kind of] fruits:

Ecclesiastes 2:6 I made me pools of water, to water therewith the wood that bringeth forth trees:

Ecclesiastes 2:7 I got [me] servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:

Ecclesiastes 2:8 I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, [as] musical instruments, and that of all sorts.

Ecclesiastes 2:9 So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

Ecclesiastes 2:10 And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

Ecclesiastes 2:11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

Ecclesiastes 2:12 And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

Ecclesiastes 2:13 Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

Ecclesiastes 2:14 The wise man’s eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

Ecclesiastes 2:15 Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.

Ecclesiastes 2:16 For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.

Ecclesiastes 2:17 Therefore I hated life; because the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit.

Ecclesiastes 2:18 Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

Ecclesiastes 2:19 And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This [is] also vanity.

Ecclesiastes 2:20 Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

Ecclesiastes 2:21 For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

Ecclesiastes 2:22 For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

Ecclesiastes 2:23 For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

Ecclesiastes 2:24 [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

Ecclesiastes 2:25 For who can eat, or who else can hasten [hereunto], more than I?

Ecclesiastes 2:26 For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

Ecclesiastes 3:1 To every [thing there is] a season, and a time to every purpose under the heaven:

Ecclesiastes 3:2 A time to be born, and a time to die; a time to plant, and a time to pluck up [that which is] planted;

Ecclesiastes 3:3 A time to kill, and a time to heal; a time to break down, and a time to build up;

Ecclesiastes 3:4 A time to weep, and a time to laugh; a time to mourn, and a time to dance;

Ecclesiastes 3:5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

Ecclesiastes 3:6 A time to get, and a time to lose; a time to keep, and a time to cast away;

Ecclesiastes 3:7 A time to rend, and a time to sew; a time to keep silence, and a time to speak;

Ecclesiastes 3:8 A time to love, and a time to hate; a time of war, and a time of peace.

Ecclesiastes 3:9 What profit hath he that worketh in that wherein he laboureth?

Ecclesiastes 3:10 I have seen the travail, which God hath given to the sons of men to be exercised in it.

Ecclesiastes 3:11 He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

Ecclesiastes 3:12 I know that [there is] no good in them, but for [a man] to rejoice, and to do good in his life.

Ecclesiastes 3:13 And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

Ecclesiastes 3:14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

Ecclesiastes 3:15 That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

Ecclesiastes 3:16 And moreover I saw under the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there.

Ecclesiastes 3:17 I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every purpose and for every work.

Ecclesiastes 3:18 I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.

Ecclesiastes 3:19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

Ecclesiastes 3:20 All go unto one place; all are of the dust, and all turn to dust again.

Ecclesiastes 3:21 Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

Ecclesiastes 3:22 Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

Ecclesiastes 4:1 So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

Ecclesiastes 4:2 Wherefore I praised the dead which are already dead more than the living which are yet alive.

Ecclesiastes 4:3 Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

Ecclesiastes 4:4 Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

Ecclesiastes 4:5 The fool foldeth his hands together, and eateth his own flesh.

Ecclesiastes 4:6 Better [is] an handful [with] quietness, than both the hands full [with] travail and vexation of spirit.

Ecclesiastes 4:7 Then I returned, and I saw vanity under the sun.

Ecclesiastes 4:8 There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

Ecclesiastes 4:9 Two [are] better than one; because they have a good reward for their labour.

Ecclesiastes 4:10 For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not another to help him up.

Ecclesiastes 4:11 Again, if two lie together, then they have heat: but how can one be warm [alone]?

Ecclesiastes 4:12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

Ecclesiastes 4:13 Better [is] a poor and a wise child than an old and foolish king, who will no more be admonished.

Ecclesiastes 4:14 For out of prison he cometh to reign; whereas also [he that is] born in his kingdom becometh poor.

Ecclesiastes 4:15 I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

Ecclesiastes 4:16 [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

Ecclesiastes 5:1 Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

Ecclesiastes 5:2 Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.

Ecclesiastes 5:3 For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.

Ecclesiastes 5:4 When thou vowest a vow unto God, defer not to pay it; for [he hath] no pleasure in fools: pay that which thou hast vowed.

Ecclesiastes 5:5 Better [is it] that thou shouldest not vow, than that thou shouldest vow and not pay.

Ecclesiastes 5:6 Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

Ecclesiastes 5:7 For in the multitude of dreams and many words [there are] also [divers] vanities: but fear thou God.

Ecclesiastes 5:8 If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.

Ecclesiastes 5:9 Moreover the profit of the earth is for all: the king [himself] is served by the field.

Ecclesiastes 5:10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity.

Ecclesiastes 5:11 When goods increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?

Ecclesiastes 5:12 The sleep of a labouring man [is] sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

Ecclesiastes 5:13 There is a sore evil [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt.

Ecclesiastes 5:14 But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.

Ecclesiastes 5:15 As he came forth of his mother’s womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

Ecclesiastes 5:16 And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

Ecclesiastes 5:17 All his days also he eateth in darkness, and [he hath] much sorrow and wrath with his sickness.

Ecclesiastes 5:18 Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

Ecclesiastes 5:19 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

Ecclesiastes 5:20 For he shall not much remember the days of his life; because God answereth [him] in the joy of his heart.

Ecclesiastes 6:1 There is an evil which I have seen under the sun, and it [is] common among men:

Ecclesiastes 6:2 A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

Ecclesiastes 6:3 If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

Ecclesiastes 6:4 For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

Ecclesiastes 6:5 Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

Ecclesiastes 6:6 Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place?

Ecclesiastes 6:7 All the labour of man [is] for his mouth, and yet the appetite is not filled.

Ecclesiastes 6:8 For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?

Ecclesiastes 6:9 Better [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

Ecclesiastes 6:10 That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

Ecclesiastes 6:11 Seeing there be many things that increase vanity, what [is] man the better?

Ecclesiastes 6:12 For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

Ecclesiastes 7:1 A good name [is] better than precious ointment; and the day of death than the day of one’s birth.

Ecclesiastes 7:2 [It is] better to go to the house of mourning, than to go to the house of feasting: for that [is] the end of all men; and the living will lay [it] to his heart.

Ecclesiastes 7:3 Sorrow [is] better than laughter: for by the sadness of the countenance the heart is made better.

Ecclesiastes 7:4 The heart of the wise [is] in the house of mourning; but the heart of fools [is] in the house of mirth.

Ecclesiastes 7:5 [It is] better to hear the rebuke of the wise, than for a man to hear the song of fools.

Ecclesiastes 7:6 For as the crackling of thorns under a pot, so [is] the laughter of the fool: this also [is] vanity.

Ecclesiastes 7:7 Surely oppression maketh a wise man mad; and a gift destroyeth the heart.

Ecclesiastes 7:8 Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

Ecclesiastes 7:9 Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

Ecclesiastes 7:10 Say not thou, What is [the cause] that the former days were better than these? for thou dost not enquire wisely concerning this.

Ecclesiastes 7:11 Wisdom [is] good with an inheritance: and [by it there is] profit to them that see the sun.

Ecclesiastes 7:12 For wisdom [is] a defence, [and] money [is] a defence: but the excellency of knowledge [is, that] wisdom giveth life to them that have it.

Ecclesiastes 7:13 Consider the work of God: for who can make [that] straight, which he hath made crooked?

Ecclesiastes 7:14 In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

Ecclesiastes 7:15 All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.

Ecclesiastes 7:16 Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?

Ecclesiastes 7:17 Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?

Ecclesiastes 7:18 [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

Ecclesiastes 7:19 Wisdom strengtheneth the wise more than ten mighty [men] which are in the city.

Ecclesiastes 7:20 For [there is] not a just man upon earth, that doeth good, and sinneth not.

Ecclesiastes 7:21 Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee:

Ecclesiastes 7:22 For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

Ecclesiastes 7:23 All this have I proved by wisdom: I said, I will be wise; but it [was] far from me.

Ecclesiastes 7:24 That which is far off, and exceeding deep, who can find it out?

Ecclesiastes 7:25 I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:

Ecclesiastes 7:26 And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

Ecclesiastes 7:27 Behold, this have I found, saith the preacher, [counting] one by one, to find out the account:

Ecclesiastes 7:28 Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.

Ecclesiastes 7:29 Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

Ecclesiastes 8:1 Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

Ecclesiastes 8:2 I [counsel thee] to keep the king's commandment, and [that] in regard of the oath of God.

Ecclesiastes 8:3 Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

Ecclesiastes 8:4 Where the word of a king [is, there is] power: and who may say unto him, What doest thou?

Ecclesiastes 8:5 Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

Ecclesiastes 8:6 Because to every purpose there is time and judgment, therefore the misery of man [is] great upon him.

Ecclesiastes 8:7 For he knoweth not that which shall be: for who can tell him when it shall be?

Ecclesiastes 8:8 [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.

Ecclesiastes 8:9 All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.

Ecclesiastes 8:10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

Ecclesiastes 8:11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

Ecclesiastes 8:12 Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

Ecclesiastes 8:13 But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.

Ecclesiastes 8:14 There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

Ecclesiastes 8:15 Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

Ecclesiastes 8:16 When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also [there is that] neither day nor night seeth sleep with his eyes:)

Ecclesiastes 8:17 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea further; though a wise [man] think to know [it], yet shall he not be able to find [it].

Ecclesiastes 9:1 For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.

Ecclesiastes 9:2 All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

Ecclesiastes 9:3 This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

Ecclesiastes 9:4 For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.

Ecclesiastes 9:5 For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

Ecclesiastes 9:6 Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.

Ecclesiastes 9:7 Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

Ecclesiastes 9:8 Let thy garments be always white; and let thy head lack no ointment.

Ecclesiastes 9:9 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

Ecclesiastes 9:10 Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

Ecclesiastes 9:11 I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

Ecclesiastes 9:12 For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

Ecclesiastes 9:13 This wisdom have I seen also under the sun, and it [seemed] great unto me:

Ecclesiastes 9:14 [There was] a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:

Ecclesiastes 9:15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

Ecclesiastes 9:16 Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

Ecclesiastes 9:17 The words of wise [men are] heard in quiet more than the cry of him that ruleth among fools.

Ecclesiastes 9:18 Wisdom [is] better than weapons of war: but one sinner destroyeth much good.

Ecclesiastes 10:1 Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

Ecclesiastes 10:2 A wise man's heart [is] at his right hand; but a fool's heart at his left.

Ecclesiastes 10:3 Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

Ecclesiastes 10:4 If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.

Ecclesiastes 10:5 There is an evil [which] I have seen under the sun, as an error [which] proceedeth from the ruler:

Ecclesiastes 10:6 Folly is set in great dignity, and the rich sit in low place.

Ecclesiastes 10:7 I have seen servants upon horses, and princes walking as servants upon the earth.

Ecclesiastes 10:8 He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

Ecclesiastes 10:9 Whoso removeth stones shall be hurt therewith; [and] he that cleaveth wood shall be endangered thereby.

Ecclesiastes 10:10 If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.

Ecclesiastes 10:11 Surely the serpent will bite without enchantment; and a babbler is no better.

Ecclesiastes 10:12 The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself.

Ecclesiastes 10:13 The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

Ecclesiastes 10:14 A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

Ecclesiastes 10:15 The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.

Ecclesiastes 10:16 Woe to thee, O land, when thy king [is] a child, and thy princes eat in the morning!

Ecclesiastes 10:17 Blessed [art] thou, O land, when thy king [is] the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!

Ecclesiastes 10:18 By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

Ecclesiastes 10:19 A feast is made for laughter, and wine maketh merry: but money answereth all [things].

Ecclesiastes 10:20 Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

Ecclesiastes 11:1 Cast thy bread upon the waters: for thou shalt find it after many days.

Ecclesiastes 11:2 Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

Ecclesiastes 11:3 If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

Ecclesiastes 11:4 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

Ecclesiastes 11:5 As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

Ecclesiastes 11:6 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

Ecclesiastes 11:7 Truly the light [is] sweet, and a pleasant [thing it is] for the eyes to behold the sun:

Ecclesiastes 11:8 But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

Ecclesiastes 11:9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

Ecclesiastes 11:10 Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.

Ecclesiastes 12:1 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

Ecclesiastes 12:2 While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

Ecclesiastes 12:3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,

Ecclesiastes 12:4 And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low;

Ecclesiastes 12:5 Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

Ecclesiastes 12:6 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

Ecclesiastes 12:7 Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

Ecclesiastes 12:8 Vanity of vanities, saith the preacher; all [is] vanity.

Ecclesiastes 12:9 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

Ecclesiastes 12:10 The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.

Ecclesiastes 12:11 The words of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] are given from one shepherd.

Ecclesiastes 12:12 And further, by these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh.

Ecclesiastes 12:13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.

Ecclesiastes 12:14 For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

Song of Solomon

1:1 The song of songs, which [is] Solomon’s.

Song of Solomon 1:2 Let him kiss me with the kisses of his mouth: for thy love [is] better than wine.

Song of Solomon 1:3 Because of the savour of thy good ointments thy name [is as] ointment poured forth, therefore do the virgins love thee.

Song of Solomon 1:4 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

Song of Solomon 1:5 I [am] black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

Song of Solomon 1:6 Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.

Song of Solomon 1:7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

Song of Solomon 1:8 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

Song of Solomon 1:9 I have compared thee, O my love, to a company of horses in Pharaoh's chariots.

Song of Solomon 1:10 Thy cheeks are comely with rows [of jewels], thy neck with chains [of gold].

Song of Solomon 1:11 We will make thee borders of gold with studs of silver.

Song of Solomon 1:12 While the king [sitteth] at his table, my spikenard sendeth forth the smell thereof.

Song of Solomon 1:13 A bundle of myrrh [is] my wellbeloved unto me; he shall lie all night betwixt my breasts.

Song of Solomon 1:14 My beloved [is] unto me [as] a cluster of camphire in the vineyards of Engedi.

Song of Solomon 1:15 Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves' eyes.

Song of Solomon 1:16 Behold, thou [art] fair, my beloved, yea, pleasant: also our bed [is] green.

Song of Solomon 1:17 The beams of our house [are] cedar, [and] our rafters of fir.

Song of Solomon 2:1 I [am] the rose of Sharon, [and] the lily of the valleys.

Song of Solomon 2:2 As the lily among thorns, so [is] my love among the daughters.

Song of Solomon 2:3 As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.

Song of Solomon 2:4 He brought me to the banqueting house, and his banner over me [was] love.

Song of Solomon 2:5 Stay me with flagons, comfort me with apples: for I [am] sick of love.

Song of Solomon 2:6 His left hand [is] under my head, and his right hand doth embrace me.

Song of Solomon 2:7 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

Song of Solomon 2:8 The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

Song of Solomon 2:9 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice.

Song of Solomon 2:10 My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

Song of Solomon 2:11 For, lo, the winter is past, the rain is over [and] gone;

Song of Solomon 2:12 The flowers appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;

Song of Solomon 2:13 The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

Song of Solomon 2:14 O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

Song of Solomon 2:15 Take us the foxes, the little foxes, that spoil the vines: for our vines [have] tender grapes.

Song of Solomon 2:16 My beloved [is] mine, and I [am] his: he feedeth among the lilies.

Song of Solomon 2:17 Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

Song of Solomon 3:1 By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.

Song of Solomon 3:2 I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

Song of Solomon 3:3 The watchmen that go about the city found me: [to whom I said], Saw ye him whom my soul loveth?

Song of Solomon 3:4 [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother’s house, and into the chamber of her that conceived me.

Song of Solomon 3:5 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

Song of Solomon 3:6 Who [is] this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

Song of Solomon 3:7 Behold his bed, which [is] Solomon’s; threescore valiant men [are] about it, of the valiant of Israel.

Song of Solomon 3:8 They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh because of fear in the night.

Song of Solomon 3:9 King Solomon made himself a chariot of the wood of Lebanon.

Song of Solomon 3:10 He made the pillars thereof [of] silver, the bottom thereof [of] gold, the covering of it [of] purple, the midst thereof being paved [with] love, for the daughters of Jerusalem.

Song of Solomon 3:11 Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

Song of Solomon 4:1 Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves’ eyes within thy locks: thy hair [is] as a flock of goats, that appear from mount Gilead.

Song of Solomon 4:2 Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them.

Song of Solomon 4:3 Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.

Song of Solomon 4:4 Thy neck [is] like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.

Song of Solomon 4:5 Thy two breasts [are] like two young roes that are twins, which feed among the lilies.

Song of Solomon 4:6 Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

Song of Solomon 4:7 Thou [art] all fair, my love; [there is] no spot in thee.

Song of Solomon 4:8 Come with me from Lebanon, [my] spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

Song of Solomon 4:9 Thou hast ravished my heart, my sister, [my] spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

Song of Solomon 4:10 How fair is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

Song of Solomon 4:11 Thy lips, O [my] spouse, drop [as] the honeycomb: honey and milk [are] under thy tongue; and the smell of thy garments [is] like the smell of Lebanon.

Song of Solomon 4:12 A garden inclosed [is] my sister, [my] spouse; a spring shut up, a fountain sealed.

Song of Solomon 4:13 Thy plants [are] an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

Song of Solomon 4:14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

Song of Solomon 4:15 A fountain of gardens, a well of living waters, and streams from Lebanon.

Song of Solomon 4:16 Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

Song of Solomon 5:1 I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

Song of Solomon 5:2 I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

Song of Solomon 5:3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

Song of Solomon 5:4 My beloved put in his hand by the hole [of the door], and my bowels were moved for him.

Song of Solomon 5:5 I rose up to open to my beloved; and my hands dropped [with] myrrh, and my fingers [with] sweet smelling myrrh, upon the handles of the lock.

Song of Solomon 5:6 I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

Song of Solomon 5:7 The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

Song of Solomon 5:8 I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I [am] sick of love.

Song of Solomon 5:9 What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

Song of Solomon 5:10 My beloved [is] white and ruddy, the chiefest among ten thousand.

Song of Solomon 5:11 His head [is as] the most fine gold, his locks [are] bushy, [and] black as a raven.

Song of Solomon 5:12 His eyes [are] as [the eyes] of doves by the rivers of waters, washed with milk, [and] fitly set.

Song of Solomon 5:13 His cheeks [are] as a bed of spices, [as] sweet flowers: his lips [like] lilies, dropping sweet smelling myrrh.

Song of Solomon 5:14 His hands [are as] gold rings set with the beryl: his belly [is as] bright ivory overlaid [with] sapphires.

Song of Solomon 5:15 His legs [are as] pillars of marble, set upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars.

Song of Solomon 5:16 His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

Song of Solomon 6:1 Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

Song of Solomon 6:2 My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

Song of Solomon 6:3 I [am] my beloved’s, and my beloved [is] mine: he feedeth among the lilies.

Song of Solomon 6:4 Thou [art] beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as [an army] with banners.

Song of Solomon 6:5 Turn away thine eyes from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead.

Song of Solomon 6:6 Thy teeth [are] as a flock of sheep which go up from the washing, whereof every one beareth twins, and [there is] not one barren among them.

Song of Solomon 6:7 As a piece of a pomegranate [are] thy temples within thy locks.

Song of Solomon 6:8 There are threescore queens, and fourscore concubines, and virgins without number.

Song of Solomon 6:9 My dove, my undefiled is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.

Song of Solomon 6:10 Who [is] she [that] looketh forth as the morning, fair as the moon, clear as the sun, [and] terrible as [an army] with banners?

Song of Solomon 6:11 I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.

Song of Solomon 6:12 Or ever I was aware, my soul made me [like] the chariots of Amminadib.

Song of Solomon 6:13 Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

Song of Solomon 7:1 How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs [are] like jewels, the work of the hands of a cunning workman.

Song of Solomon 7:2 Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.

Song of Solomon 7:3 Thy two breasts [are] like two young roes [that are] twins.

Song of Solomon 7:4 Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

Song of Solomon 7:5 Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.

Song of Solomon 7:6 How fair and how pleasant art thou, O love, for delights!

Song of Solomon 7:7 This thy stature is like to a palm tree, and thy breasts to clusters [of grapes].

Song of Solomon 7:8 I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

Song of Solomon 7:9 And the roof of thy mouth like the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak.

Song of Solomon 7:10 I [am] my beloved's, and his desire [is] toward me.

Song of Solomon 7:11 Come, my beloved, let us go forth into the field; let us lodge in the villages.

Song of Solomon 7:12 Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

Song of Solomon 7:13 The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved.

Song of Solomon 8:1 O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.

Song of Solomon 8:2 I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

Song of Solomon 8:3 His left hand [should be] under my head, and his right hand should embrace me.

Song of Solomon 8:4 I charge you, O daughters of Jerusalem, that ye stir not up, nor awake [my] love, until he please.

Song of Solomon 8:5 Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

Song of Solomon 8:6 Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.

Song of Solomon 8:7 Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

Song of Solomon 8:8 We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for?

Song of Solomon 8:9 If she [be] a wall, we will build upon her a palace of silver: and if she [be] a door, we will inclose her with boards of cedar.

Song of Solomon 8:10 I [am] a wall, and my breasts like towers: then was I in his eyes as one that found favour.

Song of Solomon 8:11 Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

Song of Solomon 8:12 My vineyard, which [is] mine, [is] before me: thou, O Solomon, [must have] a thousand, and those that keep the fruit thereof two hundred.

Song of Solomon 8:13 Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear [it].

Song of Solomon 8:14 Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices.

Isaiah

1:1 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

Isaiah 1:2 Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me.

Isaiah 1:3 The ox knoweth his owner, and the ass his master’s crib: [but] Israel doth not know, my people doth not consider.

Isaiah 1:4 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

Isaiah 1:5 Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

Isaiah 1:6 From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

Isaiah 1:7 Your country [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.

Isaiah 1:8 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

Isaiah 1:9 Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.

Isaiah 1:10 Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

Isaiah 1:11 To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

Isaiah 1:12 When ye come to appear before me, who hath required this at your hand, to tread my courts?

Isaiah 1:13 Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

Isaiah 1:14 Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear [them].

Isaiah 1:15 And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

Isaiah 1:16 Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

Isaiah 1:17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

Isaiah 1:18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Isaiah 1:19 If ye be willing and obedient, ye shall eat the good of the land:

Isaiah 1:20 But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken [it].

Isaiah 1:21 How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

Isaiah 1:22 Thy silver is become dross, thy wine mixed with water:

Isaiah 1:23 Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

Isaiah 1:24 Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:

Isaiah 1:25 And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:

Isaiah 1:26 And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

Isaiah 1:27 Zion shall be redeemed with judgment, and her converts with righteousness.

Isaiah 1:28 And the destruction of the transgressors and of the sinners [shall be] together, and they that forsake the LORD shall be consumed.

Isaiah 1:29 For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

Isaiah 1:30 For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

Isaiah 1:31 And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench [them].

Isaiah 2:1 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

Isaiah 2:2 And it shall come to pass in the last days, [that] the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Isaiah 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isaiah 2:4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Isaiah 2:5 O house of Jacob, come ye, and let us walk in the light of the LORD.

Isaiah 2:6 Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.

Isaiah 2:7 Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

Isaiah 2:8 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

Isaiah 2:9 And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

Isaiah 2:10 Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

Isaiah 2:11 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

Isaiah 2:12 For the day of the LORD of hosts [shall be] upon every [one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought low:

Isaiah 2:13 And upon all the cedars of Lebanon, [that are] high and lifted up, and upon all the oaks of Bashan,

Isaiah 2:14 And upon all the high mountains, and upon all the hills [that are] lifted up,

Isaiah 2:15 And upon every high tower, and upon every fenced wall,

Isaiah 2:16 And upon all the ships of Tarshish, and upon all pleasant pictures.

Isaiah 2:17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.

Isaiah 2:18 And the idols he shall utterly abolish.

Isaiah 2:19 And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

Isaiah 2:20 In that day a man shall cast his idols of silver, and his idols of gold, which they made [each one] for himself to worship, to the moles and to the bats;

Isaiah 2:21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

Isaiah 2:22 Cease ye from man, whose breath [is] in his nostrils: for wherein is he to be accounted of?

Isaiah 3:1 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water,

Isaiah 3:2 The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

Isaiah 3:3 The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator.

Isaiah 3:4 And I will give children [to be] their princes, and babes shall rule over them.

Isaiah 3:5 And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

Isaiah 3:6 When a man shall take hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand:

Isaiah 3:7 In that day shall he swear, saying, I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people.

Isaiah 3:8 For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings [are] against the LORD, to provoke the eyes of his glory.

Isaiah 3:9 The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.

Isaiah 3:10 Say ye to the righteous, that [it shall be] well [with him]: for they shall eat the fruit of their doings.

Isaiah 3:11 Woe unto the wicked! [it shall be] ill [with him]: for the reward of his hands shall be given him.

Isaiah 3:12 [As for] my people, children [are] their oppressors, and women rule over them. O my people, they which lead thee cause [thee] to err, and destroy the way of thy paths.

Isaiah 3:13 The LORD standeth up to plead, and standeth to judge the people.

Isaiah 3:14 The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor [is] in your houses.

Isaiah 3:15 What mean ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

Isaiah 3:16 Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:

Isaiah 3:17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

Isaiah 3:18 In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,

Isaiah 3:19 The chains, and the bracelets, and the mufflers,

Isaiah 3:20 The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

Isaiah 3:21 The rings, and nose jewels,

Isaiah 3:22 The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,

Isaiah 3:23 The glasses, and the fine linen, and the hoods, and the vails.

Isaiah 3:24 And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

Isaiah 3:25 Thy men shall fall by the sword, and thy mighty in the war.

Isaiah 3:26 And her gates shall lament and mourn; and she [being] desolate shall sit upon the ground.

Isaiah 4:1 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

Isaiah 4:2 In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth [shall be] excellent and comely for them that are escaped of Israel.

Isaiah 4:3 And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem:

Isaiah 4:4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

Isaiah 4:5 And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

Isaiah 4:6 And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

Isaiah 5:1 Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

Isaiah 5:2 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

Isaiah 5:3 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

Isaiah 5:4 What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

Isaiah 5:5 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

Isaiah 5:6 And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

Isaiah 5:7 For the vineyard of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

Isaiah 5:8 Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth!

Isaiah 5:9 In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and fair, without inhabitant.

Isaiah 5:10 Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.

Isaiah 5:11 Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them!

Isaiah 5:12 And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

Isaiah 5:13 Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.

Isaiah 5:14 Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

Isaiah 5:15 And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

Isaiah 5:16 But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness.

Isaiah 5:17 Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

Isaiah 5:18 Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

Isaiah 5:19 That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!

Isaiah 5:20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

Isaiah 5:21 Woe unto [them that are] wise in their own eyes, and prudent in their own sight!

Isaiah 5:22 Woe unto [them that are] mighty to drink wine, and men of strength to mingle strong drink:

Isaiah 5:23 Which justify the wicked for reward, and take away the righteousness of the righteous from him!

Isaiah 5:24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

Isaiah 5:25 Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

Isaiah 5:26 And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

Isaiah 5:27 None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

Isaiah 5:28 Whose arrows [are] sharp, and all their bows bent, their horses’ hoofs shall be counted like flint, and their wheels like a whirlwind:

Isaiah 5:29 Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it].

Isaiah 5:30 And in that day they shall roar against them like the roaring of the sea: and if [one] look unto the land, behold darkness [and] sorrow, and the light is darkened in the heavens thereof.

Isaiah 6:1 In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

Isaiah 6:2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

Isaiah 6:3 And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.

Isaiah 6:4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

Isaiah 6:5 Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

Isaiah 6:6 Then flew one of the seraphims unto me, having a live coal in his hand, [which] he had taken with the tongs from off the altar:

Isaiah 6:7 And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

Isaiah 6:8 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

Isaiah 6:9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

Isaiah 6:10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

Isaiah 6:11 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

Isaiah 6:12 And the LORD have removed men far away, and [there be] a great forsaking in the midst of the land.

Isaiah 6:13 But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

Isaiah 7:1 And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

Isaiah 7:2 And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

Isaiah 7:3 Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller’s field;

Isaiah 7:4 And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

Isaiah 7:5 Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

Isaiah 7:6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, [even] the son of Tabeal:

Isaiah 7:7 Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.

Isaiah 7:8 For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

Isaiah 7:9 And the head of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah’s son. If ye will not believe, surely ye shall not be established.

Isaiah 7:10 Moreover the LORD spake again unto Ahaz, saying,

Isaiah 7:11 Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above.

Isaiah 7:12 But Ahaz said, I will not ask, neither will I tempt the LORD.

Isaiah 7:13 And he said, Hear ye now, O house of David; [Is it] a small thing for you to weary men, but will ye weary my God also?

Isaiah 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Isaiah 7:15 Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

Isaiah 7:16 For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

Isaiah 7:17 The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; [even] the king of Assyria.

Isaiah 7:18 And it shall come to pass in that day, [that] the LORD shall hiss for the fly that [is] in the uttermost part of the rivers of Egypt, and for the bee that [is] in the land of Assyria.

Isaiah 7:19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.

Isaiah 7:20 In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

Isaiah 7:21 And it shall come to pass in that day, [that] a man shall nourish a young cow, and two sheep;

Isaiah 7:22 And it shall come to pass, for the abundance of milk [that] they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.

Isaiah 7:23 And it shall come to pass in that day, [that] every place shall be, where there were a thousand vines at a thousand silverlings, it shall [even] be for briers and thorns.

Isaiah 7:24 With arrows and with bows shall [men] come thither; because all the land shall become briers and thorns.

Isaiah 7:25 And [on] all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

Isaiah 8:1 Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.

Isaiah 8:2 And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.

Isaiah 8:3 And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalalhashbaz.

Isaiah 8:4 For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

Isaiah 8:5 The LORD spake also unto me again, saying,

Isaiah 8:6 Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

Isaiah 8:7 Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

Isaiah 8:8 And he shall pass through Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

Isaiah 8:9 Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

Isaiah 8:10 Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.

Isaiah 8:11 For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

Isaiah 8:12 Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

Isaiah 8:13 Sanctify the LORD of hosts himself; and [let] him [be] your fear, and [let] him [be] your dread.

Isaiah 8:14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

Isaiah 8:15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

Isaiah 8:16 Bind up the testimony, seal the law among my disciples.

Isaiah 8:17 And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him.

Isaiah 8:18 Behold, I and the children whom the LORD hath given me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

Isaiah 8:19 And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?

Isaiah 8:20 To the law and to the testimony: if they speak not according to this word, [it is] because [there is] no light in them.

Isaiah 8:21 And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

Isaiah 8:22 And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and [they shall be] driven to darkness.

Isaiah 9:1 Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

Isaiah 9:2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

Isaiah 9:3 Thou hast multiplied the nation, [and] not increased the joy: they joy before thee according to the joy in harvest, [and] as [men] rejoice when they divide the spoil.

Isaiah 9:4 For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

Isaiah 9:5 For every battle of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of fire.

Isaiah 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Isaiah 9:7 Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Isaiah 9:8 The Lord sent a word into Jacob, and it hath lighted upon Israel.

Isaiah 9:9 And all the people shall know, [even] Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,

Isaiah 9:10 The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change [them into] cedars.

Isaiah 9:11 Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies together;

Isaiah 9:12 The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

Isaiah 9:13 For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.

Isaiah 9:14 Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.

Isaiah 9:15 The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail.

Isaiah 9:16 For the leaders of this people cause [them] to err; and [they that are] led of them [are] destroyed.

Isaiah 9:17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

Isaiah 9:18 For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up [like] the lifting up of smoke.

Isaiah 9:19 Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

Isaiah 9:20 And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:

Isaiah 9:21 Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

Isaiah 10:1 Woe unto them that decree unrighteous decrees, and that write grievousness [which] they have prescribed;

Isaiah 10:2 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!

Isaiah 10:3 And what will ye do in the day of visitation, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye leave your glory?

Isaiah 10:4 Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

Isaiah 10:5 O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

Isaiah 10:6 I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

Isaiah 10:7 Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

Isaiah 10:8 For he saith, [Are] not my princes altogether kings?

Isaiah 10:9 [Is] not Calno as Carchemish? [is] not Hamath as Arpad? [is] not Samaria as Damascus?

Isaiah 10:10 As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;

Isaiah 10:11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

Isaiah 10:12 Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

Isaiah 10:13 For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

Isaiah 10:14 And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

Isaiah 10:15 Shall the axe boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

Isaiah 10:16 Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

Isaiah 10:17 And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;

Isaiah 10:18 And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

Isaiah 10:19 And the rest of the trees of his forest shall be few, that a child may write them.

Isaiah 10:20 And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

Isaiah 10:21 The remnant shall return, [even] the remnant of Jacob, unto the mighty God.

Isaiah 10:22 For though thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall overflow with righteousness.

Isaiah 10:23 For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.

Isaiah 10:24 Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

Isaiah 10:25 For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

Isaiah 10:26 And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up after the manner of Egypt.

Isaiah 10:27 And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

Isaiah 10:28 He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:

Isaiah 10:29 They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.

Isaiah 10:30 Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth.

Isaiah 10:31 Madmenah is removed; the inhabitants of Gebim gather themselves to flee.

Isaiah 10:32 As yet shall he remain at Nob that day: he shall shake his hand [against] the mount of the daughter of Zion, the hill of Jerusalem.

Isaiah 10:33 Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature [shall be] hewn down, and the haughty shall be humbled.

Isaiah 10:34 And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.

Isaiah 11:1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

Isaiah 11:2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

Isaiah 11:3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

Isaiah 11:4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

Isaiah 11:5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

Isaiah 11:6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

Isaiah 11:7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

Isaiah 11:8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

Isaiah 11:9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

Isaiah 11:10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Isaiah 11:11 And it shall come to pass in that day, [that] the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Isaiah 11:13 The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

Isaiah 11:14 But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

Isaiah 11:15 And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over dryshod.

Isaiah 11:16 And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

Isaiah 12:1 And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

Isaiah 12:2 Behold, God [is] my salvation; I will trust, and not be afraid: for the LORD JEHOVAH [is] my strength and [my] song; he also is become my salvation.

Isaiah 12:3 Therefore with joy shall ye draw water out of the wells of salvation.

Isaiah 12:4 And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted.

Isaiah 12:5 Sing unto the LORD; for he hath done excellent things: this [is] known in all the earth.

Isaiah 12:6 Cry out and shout, thou inhabitant of Zion: for great [is] the Holy One of Israel in the midst of thee.

Isaiah 13:1 The burden of Babylon, which Isaiah the son of Amoz did see.

Isaiah 13:2 Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

Isaiah 13:3 I have commanded my sanctified ones, I have also called my mighty ones for mine anger, [even] them that rejoice in my highness.

Isaiah 13:4 The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.

Isaiah 13:5 They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.

Isaiah 13:6 Howl ye; for the day of the LORD [is] at hand; it shall come as a destruction from the Almighty.

Isaiah 13:7 Therefore shall all hands be faint, and every man’s heart shall melt:

Isaiah 13:8 And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces [shall be as] flames.

Isaiah 13:9 Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

Isaiah 13:10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

Isaiah 13:11 And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

Isaiah 13:12 I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

Isaiah 13:13 Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

Isaiah 13:14 And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.

Isaiah 13:15 Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword.

Isaiah 13:16 Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

Isaiah 13:17 Behold, I will stir up the Medes against them, which shall not regard silver; and [as for] gold, they shall not delight in it.

Isaiah 13:18 [Their] bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

Isaiah 13:19 And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

Isaiah 13:20 It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

Isaiah 13:21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

Isaiah 13:22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her days shall not be prolonged.

Isaiah 14:1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

Isaiah 14:2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Isaiah 14:3 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

Isaiah 14:4 That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

Isaiah 14:5 The LORD hath broken the staff of the wicked, [and] the sceptre of the rulers.

Isaiah 14:6 He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] none hindereth.

Isaiah 14:7 The whole earth is at rest, [and] is quiet: they break forth into singing.

Isaiah 14:8 Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.

Isaiah 14:9 Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

Isaiah 14:10 All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

Isaiah 14:11 Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is spread under thee, and the worms cover thee.

Isaiah 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!

Isaiah 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

Isaiah 14:14 I will ascend above the heights of the clouds; I will be like the most High.

Isaiah 14:15 Yet thou shalt be brought down to hell, to the sides of the pit.

Isaiah 14:16 They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

Isaiah 14:17 [That] made the world as a wilderness, and destroyed the cities thereof; [that] opened not the house of his prisoners?

Isaiah 14:18 All the kings of the nations, [even] all of them, lie in glory, every one in his own house.

Isaiah 14:19 But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

Isaiah 14:20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.

Isaiah 14:21 Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

Isaiah 14:22 For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.

Isaiah 14:23 I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

Isaiah 14:24 The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

Isaiah 14:25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

Isaiah 14:26 This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

Isaiah 14:27 For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?

Isaiah 14:28 In the year that king Ahaz died was this burden.

Isaiah 14:29 Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

Isaiah 14:30 And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

Isaiah 14:31 Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

Isaiah 14:32 What shall [one] then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

Isaiah 15:1 The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;

Isaiah 15:2 He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.

Isaiah 15:3 In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.

Isaiah 15:4 And Heshbon shall cry, and Elealeh: their voice shall be heard [even] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.

Isaiah 15:5 My heart shall cry out for Moab; his fugitives [shall flee] unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction.

Isaiah 15:6 For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.

Isaiah 15:7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

Isaiah 15:8 For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.

Isaiah 15:9 For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

Isaiah 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Isaiah 16:2 For it shall be, [that], as a wandering bird cast out of the nest, [so] the daughters of Moab shall be at the fords of Arnon.

Isaiah 16:3 Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

Isaiah 16:4 Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

Isaiah 16:5 And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

Isaiah 16:6 We have heard of the pride of Moab; [he is] very proud: [even] of his haughtiness, and his pride, and his wrath: [but] his lies [shall] not [be] so.

Isaiah 16:7 Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareseth shall ye mourn; surely [they are] stricken.

Isaiah 16:8 For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

Isaiah 16:9 Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.

Isaiah 16:10 And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

Isaiah 16:11 Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.

Isaiah 16:12 And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.

Isaiah 16:13 This [is] the word that the LORD hath spoken concerning Moab since that time.

Isaiah 16:14 But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

Isaiah 17:1 The burden of Damascus. Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap.

Isaiah 17:2 The cities of Aroer [are] forsaken: they shall be for flocks, which shall lie down, and none shall make [them] afraid.

Isaiah 17:3 The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

Isaiah 17:4 And in that day it shall come to pass, [that] the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

Isaiah 17:5 And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim.

Isaiah 17:6 Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.

Isaiah 17:7 At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel.

Isaiah 17:8 And he shall not look to the altars, the work of his hands, neither shall respect [that] which his fingers have made, either the groves, or the images.

Isaiah 17:9 In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.

Isaiah 17:10 Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

Isaiah 17:11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: [but] the harvest [shall be] a heap in the day of grief and of desperate sorrow.

Isaiah 17:12 Woe to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters!

Isaiah 17:13 The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

Isaiah 17:14 And behold at eveningtide trouble; [and] before the morning he [is] not. This [is] the portion of them that spoil us, and the lot of them that rob us.

Isaiah 18:1 Woe to the land shadowing with wings, which [is] beyond the rivers of Ethiopia:

Isaiah 18:2 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

Isaiah 18:3 All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

Isaiah 18:4 For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

Isaiah 18:5 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

Isaiah 18:6 They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

Isaiah 18:7 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

Isaiah 19:1 The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

Isaiah 19:2 And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, [and] kingdom against kingdom.

Isaiah 19:3 And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.

Isaiah 19:4 And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts.

Isaiah 19:5 And the waters shall fail from the sea, and the river shall be wasted and dried up.

Isaiah 19:6 And they shall turn the rivers far away; [and] the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.

Isaiah 19:7 The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

Isaiah 19:8 The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.

Isaiah 19:9 Moreover they that work in fine flax, and they that weave networks, shall be confounded.

Isaiah 19:10 And they shall be broken in the purposes thereof, all that make sluices [and] ponds for fish.

Isaiah 19:11 Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?

Isaiah 19:12 Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

Isaiah 19:13 The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof.

Isaiah 19:14 The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit.

Isaiah 19:15 Neither shall there be [any] work for Egypt, which the head or tail, branch or rush, may do.

Isaiah 19:16 In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it.

Isaiah 19:17 And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

Isaiah 19:18 In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction.

Isaiah 19:19 In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD.

Isaiah 19:20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

Isaiah 19:21 And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it].

Isaiah 19:22 And the LORD shall smite Egypt: he shall smite and heal [it]: and they shall return [even] to the LORD, and he shall be intreated of them, and shall heal them.

Isaiah 19:23 In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

Isaiah 19:24 In that day shall Israel be the third with Egypt and with Assyria, [even] a blessing in the midst of the land:

Isaiah 19:25 Whom the LORD of hosts shall bless, saying, Blessed [be] Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

Isaiah 20:1 In the year that Tartan came unto Ashdod, (when Sargon the king of Assyria sent him,) and fought against Ashdod, and took it;

Isaiah 20:2 At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

Isaiah 20:3 And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia;

Isaiah 20:4 So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.

Isaiah 20:5 And they shall be afraid and ashamed of Ethiopia their expectation, and of Egypt their glory.

Isaiah 20:6 And the inhabitant of this isle shall say in that day, Behold, such [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

Isaiah 21:1 The burden of the desert of the sea. As whirlwinds in the south pass through; [so] it cometh from the desert, from a terrible land.

Isaiah 21:2 A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

Isaiah 21:3 Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].

Isaiah 21:4 My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me.

Isaiah 21:5 Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, [and] anoint the shield.

Isaiah 21:6 For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

Isaiah 21:7 And he saw a chariot [with] a couple of horsemen, a chariot of asses, [and] a chariot of camels; and he hearkened diligently with much heed:

Isaiah 21:8 And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:

Isaiah 21:9 And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

Isaiah 21:10 O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you.

Isaiah 21:11 The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

Isaiah 21:12 The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come.

Isaiah 21:13 The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim.

Isaiah 21:14 The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled.

Isaiah 21:15 For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

Isaiah 21:16 For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:

Isaiah 21:17 And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken [it].

Isaiah 22:1 The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

Isaiah 22:2 Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

Isaiah 22:3 All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.

Isaiah 22:4 Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

Isaiah 22:5 For [it is] a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

Isaiah 22:6 And Elam bare the quiver with chariots of men [and] horsemen, and Kir uncovered the shield.

Isaiah 22:7 And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

Isaiah 22:8 And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forest.

Isaiah 22:9 Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

Isaiah 22:10 And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.

Isaiah 22:11 Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

Isaiah 22:12 And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth:

Isaiah 22:13 And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.

Isaiah 22:14 And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.

Isaiah 22:15 Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say],

Isaiah 22:16 What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

Isaiah 22:17 Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee.

Isaiah 22:18 He will surely violently turn and toss thee [like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord’s house.

Isaiah 22:19 And I will drive thee from thy station, and from thy state shall he pull thee down.

Isaiah 22:20 And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah:

Isaiah 22:21 And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

Isaiah 22:22 And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

Isaiah 22:23 And I will fasten him [as] a nail in a sure place; and he shall be for a glorious throne to his father’s house.

Isaiah 22:24 And they shall hang upon him all the glory of his father’s house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.

Isaiah 22:25 In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

Isaiah 23:1 The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.

Isaiah 23:2 Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

Isaiah 23:3 And by great waters the seed of Sihor, the harvest of the river, [is] her revenue; and she is a mart of nations.

Isaiah 23:4 Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

Isaiah 23:5 As at the report concerning Egypt, [so] shall they be sorely pained at the report of Tyre.

Isaiah 23:6 Pass ye over to Tarshish; howl, ye inhabitants of the isle.

Isaiah 23:7 [Is] this your joyous [city], whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.

Isaiah 23:8 Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

Isaiah 23:9 The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.

Isaiah 23:10 Pass through thy land as a river, O daughter of Tarshish: [there is] no more strength.

Isaiah 23:11 He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant [city], to destroy the strong holds thereof.

Isaiah 23:12 And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

Isaiah 23:13 Behold the land of the Chaldeans; this people was not, [till] the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; [and] he brought it to ruin.

Isaiah 23:14 Howl, ye ships of Tarshish: for your strength is laid waste.

Isaiah 23:15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

Isaiah 23:16 Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

Isaiah 23:17 And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

Isaiah 23:18 And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.

Isaiah 24:1 Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

Isaiah 24:2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

Isaiah 24:3 The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

Isaiah 24:4 The earth mourneth [and] fadeth away, the world languisheth [and] fadeth away, the haughty people of the earth do languish.

Isaiah 24:5 The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

Isaiah 24:6 Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

Isaiah 24:7 The new wine mourneth, the vine languisheth, all the merryhearted do sigh.

Isaiah 24:8 The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

Isaiah 24:9 They shall not drink wine with a song; strong drink shall be bitter to them that drink it.

Isaiah 24:10 The city of confusion is broken down: every house is shut up, that no man may come in.

Isaiah 24:11 [There is] a crying for wine in the streets; all joy is darkened, the mirth of the land is gone.

Isaiah 24:12 In the city is left desolation, and the gate is smitten with destruction.

Isaiah 24:13 When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done.

Isaiah 24:14 They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea.

Isaiah 24:15 Wherefore glorify ye the LORD in the fires, [even] the name of the LORD God of Israel in the isles of the sea.

Isaiah 24:16 From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

Isaiah 24:17 Fear, and the pit, and the snare, [are] upon thee, O inhabitant of the earth.

Isaiah 24:18 And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

Isaiah 24:19 The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

Isaiah 24:20 The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

Isaiah 24:21 And it shall come to pass in that day, [that] the LORD shall punish the host of the high ones [that are] on high, and the kings of the earth upon the earth.

Isaiah 24:22 And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

Isaiah 24:23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

Isaiah 25:1 O LORD, thou [art] my God; I will exalt thee, I will praise thy name; for thou hast done wonderful [things; thy] counsels of old [are] faithfulness [and] truth.

Isaiah 25:2 For thou hast made of a city an heap; [of] a defenced city a ruin: a palace of strangers to be no city; it shall never be built.

Isaiah 25:3 Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee.

Isaiah 25:4 For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones [is] as a storm [against] the wall.

Isaiah 25:5 Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

Isaiah 25:6 And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

Isaiah 25:7 And he will destroy in this mountain the face of the covering cast over all people, and the vail that is spread over all nations.

Isaiah 25:8 He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

Isaiah 25:9 And it shall be said in that day, Lo, this [is] our God; we have waited for him, and he will save us: this [is] the LORD; we have waited for him, we will be glad and rejoice in his salvation.

Isaiah 25:10 For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

Isaiah 25:11 And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.

Isaiah 25:12 And the fortress of the high fort of thy walls shall he bring down, lay low, [and] bring to the ground, [even] to the dust.

Isaiah 26:1 In that day shall this song be sung in the land of Judah; We have a strong city; salvation will [God] appoint [for] walls and bulwarks.

Isaiah 26:2 Open ye the gates, that the righteous nation which keepeth the truth may enter in.

Isaiah 26:3 Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

Isaiah 26:4 Trust ye in the LORD for ever: for in the LORD JEHOVAH [is] everlasting strength:

Isaiah 26:5 For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

Isaiah 26:6 The foot shall tread it down, [even] the feet of the poor, [and] the steps of the needy.

Isaiah 26:7 The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.

Isaiah 26:8 Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of [our] soul [is] to thy name, and to the remembrance of thee.

Isaiah 26:9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.

Isaiah 26:10 Let favour be shewed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

Isaiah 26:11 LORD, [when] thy hand is lifted up, they will not see: [but] they shall see, and be ashamed for [their] envy at the people; yea, the fire of thine enemies shall devour them.

Isaiah 26:12 LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

Isaiah 26:13 O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee only will we make mention of thy name.

Isaiah 26:14 [They are] dead, they shall not live; [they are] deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

Isaiah 26:15 Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.

Isaiah 26:16 LORD, in trouble have they visited thee, they poured out a prayer [when] thy chastening [was] upon them.

Isaiah 26:17 Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

Isaiah 26:18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

Isaiah 26:19 Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

Isaiah 26:20 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

Isaiah 26:21 For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

Isaiah 27:1 In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.

Isaiah 27:2 In that day sing ye unto her, A vineyard of red wine.

Isaiah 27:3 I the LORD do keep it; I will water it every moment: lest [any] hurt it, I will keep it night and day.

Isaiah 27:4 Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

Isaiah 27:5 Or let him take hold of my strength, [that] he may make peace with me; [and] he shall make peace with me.

Isaiah 27:6 He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

Isaiah 27:7 Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?

Isaiah 27:8 In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind.

Isaiah 27:9 By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

Isaiah 27:10 Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

Isaiah 27:11 When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour.

Isaiah 27:12 And it shall come to pass in that day, [that] the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

Isaiah 27:13 And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

Isaiah 28:1 Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

Isaiah 28:2 Behold, the Lord hath a mighty and strong one, [which] as a tempest of hail [and] a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

Isaiah 28:3 The crown of pride, the drunkards of Ephraim, shall be trodden under feet:

Isaiah 28:4 And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

Isaiah 28:5 In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,

Isaiah 28:6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

Isaiah 28:7 But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

Isaiah 28:8 For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].

Isaiah 28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

Isaiah 28:10 For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little:

Isaiah 28:11 For with stammering lips and another tongue will he speak to this people.

Isaiah 28:12 To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

Isaiah 28:13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.

Isaiah 28:14 Wherefore hear the word of the LORD, ye scornful men, that rule this people which [is] in Jerusalem.

Isaiah 28:15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

Isaiah 28:16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone], a sure foundation: he that believeth shall not make haste.

Isaiah 28:17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

Isaiah 28:18 And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

Isaiah 28:19 From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

Isaiah 28:20 For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

Isaiah 28:21 For the LORD shall rise up as [in] mount Perazim, he shall be wroth as [in] the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

Isaiah 28:22 Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

Isaiah 28:23 Give ye ear, and hear my voice; hearken, and hear my speech.

Isaiah 28:24 Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

Isaiah 28:25 When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

Isaiah 28:26 For his God doth instruct him to discretion, [and] doth teach him.

Isaiah 28:27 For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

Isaiah 28:28 Bread [corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.

Isaiah 28:29 This also cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.

Isaiah 29:1 Woe to Ariel, to Ariel, the city [where] David dwelt! add ye year to year; let them kill sacrifices.

Isaiah 29:2 Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.

Isaiah 29:3 And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

Isaiah 29:4 And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

Isaiah 29:5 Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: yea, it shall be at an instant suddenly.

Isaiah 29:6 Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

Isaiah 29:7 And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.

Isaiah 29:8 It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

Isaiah 29:9 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.

Isaiah 29:10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

Isaiah 29:11 And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

Isaiah 29:12 And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

Isaiah 29:13 Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

Isaiah 29:14 Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.

Isaiah 29:15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

Isaiah 29:16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

Isaiah 29:17 [Is] it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

Isaiah 29:18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

Isaiah 29:19 The meek also shall increase [their] joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

Isaiah 29:20 For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

Isaiah 29:21 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

Isaiah 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Isaiah 29:23 But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.

Isaiah 29:24 They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

Isaiah 30:1 Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

Isaiah 30:2 That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

Isaiah 30:3 Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt [your] confusion.

Isaiah 30:4 For his princes were at Zoan, and his ambassadors came to Hanes.

Isaiah 30:5 They were all ashamed of a people [that] could not profit them, nor be an help nor profit, but a shame, and also a reproach.

Isaiah 30:6 The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

Isaiah 30:7 For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

Isaiah 30:8 Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

Isaiah 30:9 That this [is] a rebellious people, lying children, children [that] will not hear the law of the LORD:

Isaiah 30:10 Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:

Isaiah 30:11 Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

Isaiah 30:12 Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

Isaiah 30:13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

Isaiah 30:14 And he shall break it as the breaking of the potters’ vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.

Isaiah 30:15 For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

Isaiah 30:16 But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.

Isaiah 30:17 One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.

Isaiah 30:18 And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD [is] a God of judgment: blessed [are] all they that wait for him.

Isaiah 30:19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

Isaiah 30:20 And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

Isaiah 30:21 And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

Isaiah 30:22 Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

Isaiah 30:23 Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.

Isaiah 30:24 The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.

Isaiah 30:25 And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.

Isaiah 30:26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

Isaiah 30:27 Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

Isaiah 30:28 And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.

Isaiah 30:29 Ye shall have a song, as in the night [when] a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

Isaiah 30:30 And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.

Isaiah 30:31 For through the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod.

Isaiah 30:32 And [in] every place where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.

Isaiah 30:33 For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

Isaiah 31:1 Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

Isaiah 31:2 Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

Isaiah 31:3 Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

Isaiah 31:4 For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

Isaiah 31:5 As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver [it; and] passing over he will preserve it.

Isaiah 31:6 Turn ye unto [him from] whom the children of Israel have deeply revolted.

Isaiah 31:7 For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you [for] a sin.

Isaiah 31:8 Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.

Isaiah 31:9 And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire [is] in Zion, and his furnace in Jerusalem.

Isaiah 32:1 Behold, a king shall reign in righteousness, and princes shall rule in judgment.

Isaiah 32:2 And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

Isaiah 32:3 And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.

Isaiah 32:4 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

Isaiah 32:5 The vile person shall be no more called liberal, nor the churl said [to be] bountiful.

Isaiah 32:6 For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

Isaiah 32:7 The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

Isaiah 32:8 But the liberal deviseth liberal things; and by liberal things shall he stand.

Isaiah 32:9 Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech.

Isaiah 32:10 Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

Isaiah 32:11 Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird [sackcloth] upon [your] loins.

Isaiah 32:12 They shall lament for the teats, for the pleasant fields, for the fruitful vine.

Isaiah 32:13 Upon the land of my people shall come up thorns [and] briers; yea, upon all the houses of joy [in] the joyous city:

Isaiah 32:14 Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

Isaiah 32:15 Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

Isaiah 32:16 Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

Isaiah 32:17 And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

Isaiah 32:18 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

Isaiah 32:19 When it shall hail, coming down on the forest; and the city shall be low in a low place.

Isaiah 32:20 Blessed [are] ye that sow beside all waters, that send forth [thither] the feet of the ox and the ass.

Isaiah 33:1 Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

Isaiah 33:2 O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

Isaiah 33:3 At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.

Isaiah 33:4 And your spoil shall be gathered [like] the gathering of the caterpiller: as the running to and fro of locusts shall he run upon them.

Isaiah 33:5 The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness.

Isaiah 33:6 And wisdom and knowledge shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.

Isaiah 33:7 Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly.

Isaiah 33:8 The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

Isaiah 33:9 The earth mourneth [and] languisheth: Lebanon is ashamed [and] hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off [their fruits].

Isaiah 33:10 Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself.

Isaiah 33:11 Ye shall conceive chaff, ye shall bring forth stubble: your breath, [as] fire, shall devour you.

Isaiah 33:12 And the people shall be [as] the burnings of lime: [as] thorns cut up shall they be burned in the fire.

Isaiah 33:13 Hear, ye [that are] far off, what I have done; and, ye [that are] near, acknowledge my might.

Isaiah 33:14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

Isaiah 33:15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

Isaiah 33:16 He shall dwell on high: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.

Isaiah 33:17 Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.

Isaiah 33:18 Thine heart shall meditate terror. Where [is] the scribe? where [is] the receiver? where [is] he that counted the towers?

Isaiah 33:19 Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.

Isaiah 33:20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

Isaiah 33:21 But there the glorious LORD [will be] unto us a place of broad rivers [and] streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

Isaiah 33:22 For the LORD [is] our judge, the LORD [is] our lawgiver, the LORD [is] our king; he will save us.

Isaiah 33:23 Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

Isaiah 33:24 And the inhabitant shall not say, I am sick: the people that dwell therein [shall be] forgiven [their] iniquity.

Isaiah 34:1 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

Isaiah 34:2 For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

Isaiah 34:3 Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

Isaiah 34:4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.

Isaiah 34:5 For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

Isaiah 34:6 The sword of the LORD is filled with blood, it is made fat with fatness, [and] with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

Isaiah 34:7 And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

Isaiah 34:8 For [it is] the day of the LORD'S vengeance, [and] the year of recompences for the controversy of Zion.

Isaiah 34:9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

Isaiah 34:10 It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

Isaiah 34:11 But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

Isaiah 34:12 They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be nothing.

Isaiah 34:13 And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, [and] a court for owls.

Isaiah 34:14 The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

Isaiah 34:15 There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

Isaiah 34:16 Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

Isaiah 34:17 And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

Isaiah 35:1 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

Isaiah 35:2 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.

Isaiah 35:3 Strengthen ye the weak hands, and confirm the feeble knees.

Isaiah 35:4 Say to them [that are] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [even] God [with] a recompence; he will come and save you.

Isaiah 35:5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Isaiah 35:6 Then shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

Isaiah 35:7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.

Isaiah 35:8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

Isaiah 35:9 No lion shall be there, nor [any] ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk [there]:

Isaiah 35:10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Isaiah 36:1 Now it came to pass in the fourteenth year of king Hezekiah, [that] Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.

Isaiah 36:2 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

Isaiah 36:3 Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.

Isaiah 36:4 And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

Isaiah 36:5 I say, [sayest thou], (but [they are but] vain words) [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

Isaiah 36:6 Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him.

Isaiah 36:7 But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

Isaiah 36:8 Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

Isaiah 36:9 How then wilt thou turn away the face of one captain of the least of my master’s servants, and put thy trust on Egypt for chariots and for horsemen?

Isaiah 36:10 And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

Isaiah 36:11 Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]: and speak not to us in the Jews’ language, in the ears of the people that [are] on the wall.

Isaiah 36:12 But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

Isaiah 36:13 Then Rabshakeh stood, and cried with a loud voice in the Jews’ language, and said, Hear ye the words of the great king, the king of Assyria.

Isaiah 36:14 Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you.

Isaiah 36:15 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

Isaiah 36:16 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

Isaiah 36:17 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

Isaiah 36:18 [Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

Isaiah 36:19 Where [are] the gods of Hamath and Arphad? where [are] the gods of Sepharvaim? and have they delivered Samaria out of my hand?

Isaiah 36:20 Who [are they] among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

Isaiah 36:21 But they held their peace, and answered him not a word: for the king’s commandment was, saying, Answer him not.

Isaiah 36:22 Then came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

Isaiah 37:1 And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

Isaiah 37:2 And he sent Eliakim, who [was] over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

Isaiah 37:3 And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

Isaiah 37:4 It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

Isaiah 37:5 So the servants of king Hezekiah came to Isaiah.

Isaiah 37:6 And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

Isaiah 37:7 Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.

Isaiah 37:8 So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

Isaiah 37:9 And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

Isaiah 37:10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

Isaiah 37:11 Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?

Isaiah 37:12 Have the gods of the nations delivered them which my fathers have destroyed, [as] Gozan, and Haran, and Rezeph, and the children of Eden which [were] in Telassar?

Isaiah 37:13 Where [is] the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah?

Isaiah 37:14 And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

Isaiah 37:15 And Hezekiah prayed unto the LORD, saying, Isaiah 37:16 O LORD of hosts, God of Israel, that dwellest [between] the cherubims, thou [art] the God, [even] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

Isaiah 37:17 Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

Isaiah 37:18 Of a truth, LORD, the kings of Assyria have laid waste all the nations, and their countries,

Isaiah 37:19 And have cast their gods into the fire: for they [were] no gods, but the work of men’s hands, wood and stone: therefore they have destroyed them.

Isaiah 37:20 Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou only.

Isaiah 37:21 Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

Isaiah 37:22 This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

Isaiah 37:23 Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.

Isaiah 37:24 By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

Isaiah 37:25 I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places.

Isaiah 37:26 Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

Isaiah 37:27 Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.

Isaiah 37:28 But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

Isaiah 37:29 Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

Isaiah 37:30 And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

Isaiah 37:31 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:

Isaiah 37:32 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

Isaiah 37:33 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

Isaiah 37:34 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

Isaiah 37:35 For I will defend this city to save it for mine own sake, and for my servant David's sake.

Isaiah 37:36 Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

Isaiah 37:37 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

Isaiah 37:38 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.

Isaiah 38:1 In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

Isaiah 38:2 Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

Isaiah 38:3 And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

Isaiah 38:4 Then came the word of the LORD to Isaiah, saying,

Isaiah 38:5 Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

Isaiah 38:6 And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

Isaiah 38:7 And this [shall be] a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;

Isaiah 38:8 Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

Isaiah 38:9 The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

Isaiah 38:10 I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

Isaiah 38:11 I said, I shall not see the LORD, [even] the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world.

Isaiah 38:12 Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

Isaiah 38:13 I reckoned till morning, [that], as a lion, so will he break all my bones: from day [even] to night wilt thou make an end of me.

Isaiah 38:14 Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.

Isaiah 38:15 What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

Isaiah 38:16 O Lord, by these [things men] live, and in all these [things is] the life of my spirit: so wilt thou recover me, and make me to live.

Isaiah 38:17 Behold, for peace I had great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back.

Isaiah 38:18 For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

Isaiah 38:19 The living, the living, he shall praise thee, as I [do] this day: the father to the children shall make known thy truth.

Isaiah 38:20 The LORD [was ready] to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.

Isaiah 38:21 For Isaiah had said, Let them take a lump of figs, and lay [it] for a plaister upon the boil, and he shall recover.

Isaiah 38:22 Hezekiah also had said, What [is] the sign that I shall go up to the house of the LORD?

Isaiah 39:1 At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

Isaiah 39:2 And Hezekiah was glad of them, and shewed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

Isaiah 39:3 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

Isaiah 39:4 Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not shewed them.

Isaiah 39:5 Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts:

Isaiah 39:6 Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

Isaiah 39:7 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

Isaiah 39:8 Then said Hezekiah to Isaiah, Good [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

Isaiah 40:1 Comfort ye, comfort ye my people, saith your God.

Isaiah 40:2 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins.

Isaiah 40:3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

Isaiah 40:4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

Isaiah 40:5 And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the mouth of the LORD hath spoken [it].

Isaiah 40:6 The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field:

Isaiah 40:7 The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass.

Isaiah 40:8 The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

Isaiah 40:9 O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

Isaiah 40:10 Behold, the Lord GOD will come with strong [hand], and his arm shall rule for him: behold, his reward [is] with him, and his work before him.

Isaiah 40:11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry [them] in his bosom, [and] shall gently lead those that are with young.

Isaiah 40:12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

Isaiah 40:13 Who hath directed the Spirit of the LORD, or [being] his counsellor hath taught him?

Isaiah 40:14 With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?

Isaiah 40:15 Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

Isaiah 40:16 And Lebanon [is] not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.

Isaiah 40:17 All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

Isaiah 40:18 To whom then will ye liken God? or what likeness will ye compare unto him?

Isaiah 40:19 The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

Isaiah 40:20 He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.

Isaiah 40:21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

Isaiah 40:22 [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

Isaiah 40:23 That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

Isaiah 40:24 Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

Isaiah 40:25 To whom then will ye liken me, or shall I be equal? saith the Holy One.

Isaiah 40:26 Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

Isaiah 40:27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

Isaiah 40:28 Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

Isaiah 40:29 He giveth power to the faint; and to [them that have] no might he increaseth strength.

Isaiah 40:30 Even the youths shall faint and be weary, and the young men shall utterly fall:

Isaiah 40:31 But they that wait upon the LORD shall renew [their] strength; they shall mount up with wings as eagles; they shall run, and not be weary; [and] they shall walk, and not faint.

Isaiah 41:1 Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.

Isaiah 41:2 Who raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.

Isaiah 41:3 He pursued them, [and] passed safely; [even] by the way [that] he had not gone with his feet.

Isaiah 41:4 Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

Isaiah 41:5 The isles saw [it], and feared; the ends of the earth were afraid, drew near, and came.

Isaiah 41:6 They helped every one his neighbour; and [every one] said to his brother, Be of good courage.

Isaiah 41:7 So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the sodering: and he fastened it with nails, [that] it should not be moved.

Isaiah 41:8 But thou, Israel, [art] my servant, Jacob whom I have chosen, the seed of Abraham my friend.

Isaiah 41:9 [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

Isaiah 41:10 Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Isaiah 41:11 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

Isaiah 41:12 Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

Isaiah 41:13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

Isaiah 41:14 Fear not, thou worm Jacob, [and] ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel.

Isaiah 41:15 Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat [them] small, and shalt make the hills as chaff.

Isaiah 41:16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, [and] shalt glory in the Holy One of Israel.

Isaiah 41:17 [When] the poor and needy seek water, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

Isaiah 41:18 I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

Isaiah 41:19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree together:

Isaiah 41:20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

Isaiah 41:21 Produce your cause, saith the LORD; bring forth your strong [reasons], saith the King of Jacob.

Isaiah 41:22 Let them bring [them] forth, and shew us what shall happen: let them shew the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

Isaiah 41:23 Shew the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

Isaiah 41:24 Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

Isaiah 41:25 I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] morter, and as the potter treadeth clay.

Isaiah 41:26 Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that sheweth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

Isaiah 41:27 The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

Isaiah 41:28 For I beheld, and [there was] no man; even among them, and [there was] no counsellor, that, when I asked of them, could answer a word.

Isaiah 41:29 Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

Isaiah 42:1 Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

Isaiah 42:2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

Isaiah 42:3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

Isaiah 42:4 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

Isaiah 42:5 Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

Isaiah 42:6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

Isaiah 42:7 To open the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.

Isaiah 42:8 I [am] the LORD: that [is] my name: and my glory will I not give to another, neither my praise to graven images.

Isaiah 42:9 Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

Isaiah 42:10 Sing unto the LORD a new song, [and] his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.

Isaiah 42:11 Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

Isaiah 42:12 Let them give glory unto the LORD, and declare his praise in the islands.

Isaiah 42:13 The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

Isaiah 42:14 I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

Isaiah 42:15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.

Isaiah 42:16 And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

Isaiah 42:17 They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods.

Isaiah 42:18 Hear, ye deaf; and look, ye blind, that ye may see.

Isaiah 42:19 Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD'S servant?

Isaiah 42:20 Seeing many things, but thou observest not; opening the ears, but he heareth not.

Isaiah 42:21 The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

Isaiah 42:22 But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

Isaiah 42:23 Who among you will give ear to this? [who] will hearken and hear for the time to come?

Isaiah 42:24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

Isaiah 42:25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

Isaiah 43:1 But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

Isaiah 43:2 When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

Isaiah 43:3 For I [am] the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt [for] thy ransom, Ethiopia and Seba for thee.

Isaiah 43:4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

Isaiah 43:5 Fear not: for I [am] with thee: I will bring thy seed from the east, and gather thee from the west;

Isaiah 43:6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

Isaiah 43:7 [Even] every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

Isaiah 43:8 Bring forth the blind people that have eyes, and the deaf that have ears.

Isaiah 43:9 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

Isaiah 43:10 Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

Isaiah 43:11 I, [even] I, [am] the LORD; and beside me [there is] no saviour.

Isaiah 43:12 I have declared, and have saved, and I have shewed, when [there was] no strange [god] among you: therefore ye [are] my witnesses, saith the LORD, that I [am] God.

Isaiah 43:13 Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

Isaiah 43:14 Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.

Isaiah 43:15 I [am] the LORD, your Holy One, the creator of Israel, your King.

Isaiah 43:16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

Isaiah 43:17 Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

Isaiah 43:18 Remember ye not the former things, neither consider the things of old.

Isaiah 43:19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.

Isaiah 43:20 The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.

Isaiah 43:21 This people have I formed for myself; they shall shew forth my praise.

Isaiah 43:22 But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.

Isaiah 43:23 Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

Isaiah 43:24 Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

Isaiah 43:25 I, [even] I, [am] he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

Isaiah 43:26 Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

Isaiah 43:27 Thy first father hath sinned, and thy teachers have transgressed against me.

Isaiah 43:28 Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches.

Isaiah 44:1 Yet now hear, O Jacob my servant; and Israel, whom I have chosen:

Isaiah 44:2 Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

Isaiah 44:3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:

Isaiah 44:4 And they shall spring up [as] among the grass, as willows by the water courses.

Isaiah 44:5 One shall say, I [am] the LORD'S; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.

Isaiah 44:6 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.

Isaiah 44:7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them.

Isaiah 44:8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].

Isaiah 44:9 They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

Isaiah 44:10 Who hath formed a god, or molten a graven image [that] is profitable for nothing?

Isaiah 44:11 Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.

Isaiah 44:12 The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.

Isaiah 44:13 The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

Isaiah 44:14 He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

Isaiah 44:15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

Isaiah 44:16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

Isaiah 44:17 And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.

Isaiah 44:18 They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

Isaiah 44:19 And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

Isaiah 44:20 He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

Isaiah 44:21 Remember these, O Jacob and Israel; for thou [art] my servant: I have formed thee; thou [art] my servant: O Israel, thou shalt not be forgotten of me.

Isaiah 44:22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

Isaiah 44:23 Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

Isaiah 44:24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

Isaiah 44:25 That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;

Isaiah 44:26 That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:

Isaiah 44:27 That saith to the deep, Be dry, and I will dry up thy rivers:

Isaiah 44:28 That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

Isaiah 45:1 Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

Isaiah 45:2 I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

Isaiah 45:3 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

Isaiah 45:4 For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

Isaiah 45:5 I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not known me:

Isaiah 45:6 That they may know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else.

Isaiah 45:7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these [things].

Isaiah 45:8 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

Isaiah 45:9 Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

Isaiah 45:10 Woe unto him that saith unto [his] father, What begettest thou? or to the woman, What hast thou brought forth?

Isaiah 45:11 Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

Isaiah 45:12 I have made the earth, and created man upon it: I, [even] my hands, have stretched out the heavens, and all their host have I commanded.

Isaiah 45:13 I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

Isaiah 45:14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

Isaiah 45:15 Verily thou [art] a God that hidest thyself, O God of Israel, the Saviour.

Isaiah 45:16 They shall be ashamed, and also confounded, all of them: they shall go to confusion together [that are] makers of idols.

Isaiah 45:17 [But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

Isaiah 45:18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

Isaiah 45:19 I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

Isaiah 45:20 Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

Isaiah 45:21 Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

Isaiah 45:22 Look unto me, and be ye saved, all the ends of the earth: for I [am] God, and [there is] none else.

Isaiah 45:23 I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

Isaiah 45:24 Surely, shall [one] say, in the LORD have I righteousness and strength: [even] to him shall [men] come; and all that are incensed against him shall be ashamed.

Isaiah 45:25 In the LORD shall all the seed of Israel be justified, and shall glory.

Isaiah 46:1 Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast].

Isaiah 46:2 They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.

Isaiah 46:3 Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which are carried from the womb:

Isaiah 46:4 And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].

Isaiah 46:5 To whom will ye liken me, and make [me] equal, and compare me, that we may be like?

Isaiah 46:6 They lavish gold out of the bag, and weigh silver in the balance, [and] hire a goldsmith; and he maketh it a god: they fall down, yea, they worship.

Isaiah 46:7 They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

Isaiah 46:8 Remember this, and shew yourselves men: bring [it] again to mind, O ye transgressors.

Isaiah 46:9 Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none like me,

Isaiah 46:10 Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

Isaiah 46:11 Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

Isaiah 46:12 Hearken unto me, ye stouthearted, that [are] far from righteousness:

Isaiah 46:13 I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

Isaiah 47:1 Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

Isaiah 47:2 Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

Isaiah 47:3 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet [thee as] a man.

Isaiah 47:4 [As for] our redeemer, the LORD of hosts [is] his name, the Holy One of Israel.

Isaiah 47:5 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

Isaiah 47:6 I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke.

Isaiah 47:7 And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [things] to thy heart, neither didst remember the latter end of it.

Isaiah 47:8 Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

Isaiah 47:9 But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

Isaiah 47:10 For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

Isaiah 47:11 Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

Isaiah 47:12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

Isaiah 47:13 Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.

Isaiah 47:14 Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it.

Isaiah 47:15 Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

Isaiah 48:1 Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

Isaiah 48:2 For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts [is] his name.

Isaiah 48:3 I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did [them] suddenly, and they came to pass.

Isaiah 48:4 Because I knew that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass;

Isaiah 48:5 I have even from the beginning declared [it] to thee; before it came to pass I shewed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

Isaiah 48:6 Thou hast heard, see all this; and will not ye declare [it]? I have shewed thee new things from this time, even hidden things, and thou didst not know them.

Isaiah 48:7 They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

Isaiah 48:8 Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

Isaiah 48:9 For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

Isaiah 48:10 Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.

Isaiah 48:11 For mine own sake, [even] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another.

Isaiah 48:12 Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last.

Isaiah 48:13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.

Isaiah 48:14 All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans.

Isaiah 48:15 I, [even] I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.

Isaiah 48:16 Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

Isaiah 48:17 Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.

Isaiah 48:18 O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

Isaiah 48:19 Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

Isaiah 48:20 Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

Isaiah 48:21 And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

Isaiah 48:22 [There is] no peace, saith the LORD, unto the wicked.

Isaiah 49:1 Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

Isaiah 49:2 And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

Isaiah 49:3 And said unto me, Thou [art] my servant, O Israel, in whom I will be glorified.

Isaiah 49:4 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

Isaiah 49:5 And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

Isaiah 49:6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Isaiah 49:7 Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

Isaiah 49:8 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

Isaiah 49:9 That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Shew yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

Isaiah 49:10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

Isaiah 49:11 And I will make all my mountains a way, and my highways shall be exalted.

Isaiah 49:12 Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.

Isaiah 49:13 Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

Isaiah 49:14 But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.

Isaiah 49:15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

Isaiah 49:16 Behold, I have graven thee upon the palms of [my] hands; thy walls [are] continually before me.

Isaiah 49:17 Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.

Isaiah 49:18 Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

Isaiah 49:19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

Isaiah 49:20 The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give place to me that I may dwell.

Isaiah 49:21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

Isaiah 49:22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

Isaiah 49:23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.

Isaiah 49:24 Shall the prey be taken from the mighty, or the lawful captive delivered?

Isaiah 49:25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

Isaiah 49:26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

Isaiah 50:1 Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

Isaiah 50:2 Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

Isaiah 50:3 I clothe the heavens with blackness, and I make sackcloth their covering.

Isaiah 50:4 The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

Isaiah 50:5 The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.

Isaiah 50:6 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

Isaiah 50:7 For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

Isaiah 50:8 [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.

Isaiah 50:9 Behold, the Lord GOD will help me; who [is] he [that] shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

Isaiah 50:10 Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

Isaiah 50:11 Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

Isaiah 51:1 Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.

Isaiah 51:2 Look unto Abraham your father, and unto Sarah [that] bare you: for I called him alone, and blessed him, and increased him.

Isaiah 51:3 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Isaiah 51:4 Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

Isaiah 51:5 My righteousness [is] near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

Isaiah 51:6 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

Isaiah 51:7 Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

Isaiah 51:8 For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

Isaiah 51:9 Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon?

Isaiah 51:10 [Art] thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

Isaiah 51:11 Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.

Isaiah 51:12 I, [even] I, [am] he that comforteth you: who [art] thou, that thou shouldest be afraid of a man [that] shall die, and of the son of man [which] shall be made [as] grass;

Isaiah 51:13 And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?

Isaiah 51:14 The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

Isaiah 51:15 But I [am] the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts [is] his name.

Isaiah 51:16 And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

Isaiah 51:17 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] out.

Isaiah 51:18 [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

Isaiah 51:19 These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

Isaiah 51:20 Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

Isaiah 51:21 Therefore hear now this, thou afflicted, and drunken, but not with wine:

Isaiah 51:22 Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

Isaiah 51:23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

Isaiah 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

Isaiah 52:2 Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

Isaiah 52:3 For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

Isaiah 52:4 For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

Isaiah 52:5 Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

Isaiah 52:6 Therefore my people shall know my name: therefore [they shall know] in that day that I [am] he that doth speak: behold, [it is] I.

Isaiah 52:7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

Isaiah 52:8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

Isaiah 52:9 Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

Isaiah 52:10 The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Isaiah 52:11 Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

Isaiah 52:12 For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel [will be] your rereward.

Isaiah 52:13 Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

Isaiah 52:14 As many were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men:

Isaiah 52:15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

Isaiah 53:1 Who hath believed our report? and to whom is the arm of the LORD revealed?

Isaiah 53:2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

Isaiah 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were [our] faces from him; he was despised, and we esteemed him not.

Isaiah 53:4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

Isaiah 53:5 But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed.

Isaiah 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

Isaiah 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Isaiah 53:8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

Isaiah 53:9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.

Isaiah 53:10 Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

Isaiah 53:11 He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Isaiah 53:12 Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Isaiah 54:1 Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.

Isaiah 54:2 Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

Isaiah 54:3 For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

Isaiah 54:4 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

Isaiah 54:5 For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

Isaiah 54:6 For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

Isaiah 54:7 For a small moment have I forsaken thee; but with great mercies will I gather thee.

Isaiah 54:8 In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

Isaiah 54:9 For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

Isaiah 54:10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

Isaiah 54:11 O thou afflicted, tossed with tempest, [and] not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires.

Isaiah 54:12 And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

Isaiah 54:13 And all thy children [shall be] taught of the LORD; and great [shall be] the peace of thy children.

Isaiah 54:14 In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

Isaiah 54:15 Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.

Isaiah 54:16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

Isaiah 54:17 No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD.

Isaiah 55:1 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Isaiah 55:2 Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

Isaiah 55:3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, [even] the sure mercies of David.

Isaiah 55:4 Behold, I have given him [for] a witness to the people, a leader and commander to the people.

Isaiah 55:5 Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

Isaiah 55:6 Seek ye the LORD while he may be found, call ye upon him while he is near:

Isaiah 55:7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

Isaiah 55:8 For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD.

Isaiah 55:9 For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Isaiah 55:10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

Isaiah 55:11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

Isaiah 55:12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands.

Isaiah 55:13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.

Isaiah 56:1 Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed.

Isaiah 56:2 Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

Isaiah 56:3 Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

Isaiah 56:4 For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

Isaiah 56:5 Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

Isaiah 56:6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Isaiah 56:8 The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.

Isaiah 56:9 All ye beasts of the field, come to devour, [yea], all ye beasts in the forest.

Isaiah 56:10 His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

Isaiah 56:11 Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

Isaiah 56:12 Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant.

Isaiah 57:1 The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

Isaiah 57:2 He shall enter into peace: they shall rest in their beds, [each one] walking [in] his uprightness.

Isaiah 57:3 But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore.

Isaiah 57:4 Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

Isaiah 57:5 Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the clifts of the rocks?

Isaiah 57:6 Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

Isaiah 57:7 Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

Isaiah 57:8 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

Isaiah 57:9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell.

Isaiah 57:10 Thou art wearied in the greatness of thy way; [yet] saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved.

Isaiah 57:11 And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not?

Isaiah 57:12 I will declare thy righteousness, and thy works; for they shall not profit thee.

Isaiah 57:13 When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

Isaiah 57:14 And shall say, Cast ye up, cast ye up, prepare the way, take up the stumblingblock out of the way of my people.

Isaiah 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Isaiah 57:16 For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

Isaiah 57:17 For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

Isaiah 57:18 I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.

Isaiah 57:19 I create the fruit of the lips; Peace, peace to [him that is] far off, and to [him that is] near, saith the LORD; and I will heal him.

Isaiah 57:20 But the wicked [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

Isaiah 57:21 [There is] no peace, saith my God, to the wicked.

Isaiah 58:1 Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

Isaiah 58:2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

Isaiah 58:3 Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

Isaiah 58:4 Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.

Isaiah 58:5 Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

Isaiah 58:6 [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

Isaiah 58:7 [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

Isaiah 58:8 Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

Isaiah 58:9 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

Isaiah 58:10 And [if] thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noonday:

Isaiah 58:11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

Isaiah 58:12 And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

Isaiah 58:13 If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

Isaiah 58:14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

Isaiah 59:1 Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

Isaiah 59:2 But your iniquities have separated between you and your God, and your sins have hid [his] face from you, that he will not hear.

Isaiah 59:3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

Isaiah 59:4 None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

Isaiah 59:5 They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

Isaiah 59:6 Their webs shall not become garments, neither shall they cover themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands.

Isaiah 59:7 Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.

Isaiah 59:8 The way of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

Isaiah 59:9 Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.

Isaiah 59:10 We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noonday as in the night; [we are] in desolate places as dead [men].

Isaiah 59:11 We roar all like bears, and mourn sore like doves: we look for judgment, but [there is] none; for salvation, [but] it is far off from us.

Isaiah 59:12 For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them;

Isaiah 59:13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

Isaiah 59:14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

Isaiah 59:15 Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

Isaiah 59:16 And he saw that [there was] no man, and wondered that [there was] no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

Isaiah 59:17 For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloke.

Isaiah 59:18 According to [their] deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

Isaiah 59:19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

Isaiah 59:20 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

Isaiah 59:21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

Isaiah 60:1 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

Isaiah 60:2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

Isaiah 60:3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Isaiah 60:4 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

Isaiah 60:5 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

Isaiah 60:6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD.

Isaiah 60:7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

Isaiah 60:8 Who [are] these [that] fly as a cloud, and as the doves to their windows?

Isaiah 60:9 Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

Isaiah 60:10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

Isaiah 60:11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

Isaiah 60:12 For the nation and kingdom that will not serve thee shall perish; yea, [those] nations shall be utterly wasted.

Isaiah 60:13 The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

Isaiah 60:14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

Isaiah 60:15 Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

Isaiah 60:16 Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

Isaiah 60:17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

Isaiah 60:18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

Isaiah 60:19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

Isaiah 60:20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

Isaiah 60:21 Thy people also [shall be] all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

Isaiah 60:22 A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

Isaiah 61:1 The Spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

Isaiah 61:2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

Isaiah 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Isaiah 61:4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

Isaiah 61:5 And strangers shall stand and feed your flocks, and the sons of the alien [shall be] your plowmen and your vinedressers.

Isaiah 61:6 But ye shall be named the Priests of the LORD: [men] shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

Isaiah 61:7 For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

Isaiah 61:8 For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

Isaiah 61:9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

Isaiah 61:10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.

Isaiah 61:11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

Isaiah 62:1 For Zion’s sake will I not hold my peace, and for Jerusalem’s sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.

Isaiah 62:2 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

Isaiah 62:3 Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

Isaiah 62:4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called

Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

Isaiah 62:5 For [as] a young man marrieth a virgin, [so] shall thy sons marry thee: and [as] the bridegroom rejoiceth over the bride, [so] shall thy God rejoice over thee.

Isaiah 62:6 I have set watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence,

Isaiah 62:7 And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

Isaiah 62:8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

Isaiah 62:9 But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.

Isaiah 62:10 Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

Isaiah 62:11 Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.

Isaiah 62:12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

Isaiah 63:1 Who [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

Isaiah 63:2 Wherefore [art thou] red in thine apparel, and thy garments like him that treadeth in the winefat?

Isaiah 63:3 I have trodden the winepress alone; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

Isaiah 63:4 For the day of vengeance [is] in mine heart, and the year of my redeemed is come.

Isaiah 63:5 And I looked, and [there was] none to help; and I wondered that [there was] none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

Isaiah 63:6 And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

Isaiah 63:7 I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

Isaiah 63:8 For he said, Surely they [are] my people, children [that] will not lie: so he was their Saviour.

Isaiah 63:9 In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

Isaiah 63:10 But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, [and] he fought against them.

Isaiah 63:11 Then he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?

Isaiah 63:12 That led [them] by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?

Isaiah 63:13 That led them through the deep, as an horse in the wilderness, [that] they should not stumble?

Isaiah 63:14 As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.

Isaiah 63:15 Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?

Isaiah 63:16 Doubtless thou [art] our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.

Isaiah 63:17 O LORD, why hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

Isaiah 63:18 The people of thy holiness have possessed [it] but a little while: our adversaries have trodden down thy sanctuary.

Isaiah 63:19 We are [thine]: thou never barest rule over them; they were not called by thy name.

Isaiah 64:1 Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence,

Isaiah 64:2 As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

Isaiah 64:3 When thou didst terrible things [which] we looked not for, thou camest down, the mountains flowed down at thy presence.

Isaiah 64:4 For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

Isaiah 64:5 Thou meetest him that rejoiceth and worketh righteousness, [those that] remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.

Isaiah 64:6 But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

Isaiah 64:7 And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

Isaiah 64:8 But now, O LORD, thou [art] our father; we [are] the clay, and thou our potter; and we all [are] the work of thy hand.

Isaiah 64:9 Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people.

Isaiah 64:10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

Isaiah 64:11 Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.

Isaiah 64:12 Wilt thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?

Isaiah 65:1 I am sought of [them that] asked not [for me]; I am found of [them that] sought me not: I said, Behold me, behold me, unto a nation [that] was not called by my name.

Isaiah 65:2 I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;

Isaiah 65:3 A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;

Isaiah 65:4 Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable [things is in] their vessels;

Isaiah 65:5 Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

Isaiah 65:6 Behold, [it is] written before me: I will not keep silence, but will recompense, even recompense into their bosom,

Isaiah 65:7 Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

Isaiah 65:8 Thus saith the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Isaiah 65:10 And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.

Isaiah 65:11 But ye [are] they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.

Isaiah 65:12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.

Isaiah 65:13 Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

Isaiah 65:14 Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.

Isaiah 65:15 And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

Isaiah 65:16 That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

Isaiah 65:17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

Isaiah 65:18 But be ye glad and rejoice for ever [in that] which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

Isaiah 65:19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

Isaiah 65:20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

Isaiah 65:21 And they shall build houses, and inhabit [them]; and they shall plant vineyards, and eat the fruit of them.

Isaiah 65:22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands.

Isaiah 65:23 They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

Isaiah 65:24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

Isaiah 65:25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent’s meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

Isaiah 66:1 Thus saith the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye build unto me? and where [is] the place of my rest?

Isaiah 66:2 For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

Isaiah 66:3 He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog’s neck; he that offereth an oblation, [as if he offered] swine’s blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

Isaiah 66:4 I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

Isaiah 66:5 Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name’s sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.

Isaiah 66:6 A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies.

Isaiah 66:7 Before she travailed, she brought forth; before her pain came, she was delivered of a man child.

Isaiah 66:8 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

Isaiah 66:9 Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

Isaiah 66:10 Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:

Isaiah 66:11 That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.

Isaiah 66:12 For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

Isaiah 66:13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

Isaiah 66:14 And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

Isaiah 66:15 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

Isaiah 66:16 For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

Isaiah 66:17 They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

Isaiah 66:18 For I [know] their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

Isaiah 66:19 And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

Isaiah 66:20 And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain

Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

Isaiah 66:21 And I will also take of them for priests [and] for Levites, saith the LORD.

Isaiah 66:22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

Isaiah 66:23 And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

Isaiah 66:24 And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

Jeremiah

1:1 The words of Jeremiah the son of Hilkiah, of the priests that [were] in Anathoth in the land of Benjamin:

Jeremiah 1:2 To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

Jeremiah 1:3 It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

Jeremiah 1:4 Then the word of the LORD came unto me, saying,

Jeremiah 1:5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.

Jeremiah 1:6 Then said I, Ah, Lord GOD! behold, I cannot speak: for I [am] a child.

Jeremiah 1:7 But the LORD said unto me, Say not, I [am] a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

Jeremiah 1:8 Be not afraid of their faces: for I [am] with thee to deliver thee, saith the LORD.

Jeremiah 1:9 Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

Jeremiah 1:10 See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

Jeremiah 1:11 Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.

Jeremiah 1:12 Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.

Jeremiah 1:13 And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.

Jeremiah 1:14 Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.

Jeremiah 1:15 For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

Jeremiah 1:16 And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

Jeremiah 1:17 Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them.

Jeremiah 1:18 For, behold, I have made thee this day a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

Jeremiah 1:19 And they shall fight against thee; but they shall not prevail against thee; for I [am] with thee, saith the LORD, to deliver thee.

Jeremiah 2:1 Moreover the word of the LORD came to me, saying,

Jeremiah 2:2 Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

Jeremiah 2:3 Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

Jeremiah 2:4 Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel:

Jeremiah 2:5 Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

Jeremiah 2:6 Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

Jeremiah 2:7 And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

Jeremiah 2:8 The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

Jeremiah 2:9 Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead.

Jeremiah 2:10 For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

Jeremiah 2:11 Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.

Jeremiah 2:12 Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD.

Jeremiah 2:13 For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

Jeremiah 2:14 [Is] Israel a servant? [is] he a homeborn [slave]? why is he spoiled?

Jeremiah 2:15 The young lions roared upon him, [and] yelled, and they made his land waste: his cities are burned without inhabitant.

Jeremiah 2:16 Also the children of Noph and Tahapanes have broken the crown of thy head.

Jeremiah 2:17 Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

Jeremiah 2:18 And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

Jeremiah 2:19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

Jeremiah 2:20 For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

Jeremiah 2:21 Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

Jeremiah 2:22 For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.

Jeremiah 2:23 How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;

Jeremiah 2:24 A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

Jeremiah 2:25 Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go.

Jeremiah 2:26 As the thief is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets,

Jeremiah 2:27 Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us.

Jeremiah 2:28 But where [are] thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for [according to] the number of thy cities are thy gods, O Judah.

Jeremiah 2:29 Wherefore will ye plead with me? ye all have transgressed against me, saith the LORD.

Jeremiah 2:30 In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion.

Jeremiah 2:31 O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

Jeremiah 2:32 Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.

Jeremiah 2:33 Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.

Jeremiah 2:34 Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these.

Jeremiah 2:35 Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.

Jeremiah 2:36 Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

Jeremiah 2:37 Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

Jeremiah 3:1 They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

Jeremiah 3:2 Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

Jeremiah 3:3 Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

Jeremiah 3:4 Wilt thou not from this time cry unto me, My father, thou [art] the guide of my youth?

Jeremiah 3:5 Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and done evil things as thou couldest.

Jeremiah 3:6 The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

Jeremiah 3:7 And I said after she had done all these [things], Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it].

Jeremiah 3:8 And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

Jeremiah 3:9 And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

Jeremiah 3:10 And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.

Jeremiah 3:11 And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah.

Jeremiah 3:12 Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

Jeremiah 3:13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

Jeremiah 3:14 Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

Jeremiah 3:15 And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

Jeremiah 3:16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

Jeremiah 3:17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Jeremiah 3:18 In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

Jeremiah 3:19 But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

Jeremiah 3:20 Surely [as] a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD.

Jeremiah 3:21 A voice was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.

Jeremiah 3:22 Return, ye backsliding children, [and] I will heal your backslidings. Behold, we come unto thee; for thou [art] the LORD our God.

Jeremiah 3:23 Truly in vain [is salvation hoped for] from the hills, [and from] the multitude of mountains: truly in the LORD our God [is] the salvation of Israel.

Jeremiah 3:24 For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

Jeremiah 3:25 We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

Jeremiah 4:1 If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

Jeremiah 4:2 And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory.

Jeremiah 4:3 For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

Jeremiah 4:4 Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

Jeremiah 4:5 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

Jeremiah 4:6 Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

Jeremiah 4:7 The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

Jeremiah 4:8 For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us.

Jeremiah 4:9 And it shall come to pass at that day, saith the LORD, [that] the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

Jeremiah 4:10 Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

Jeremiah 4:11 At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

Jeremiah 4:12 [Even] a full wind from those [places] shall come unto me: now also will I give sentence against them.

Jeremiah 4:13 Behold, he shall come up as clouds, and his chariots [shall be] as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled.

Jeremiah 4:14 O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

Jeremiah 4:15 For a voice declareth from Dan, and publisheth affliction from mount Ephraim.

Jeremiah 4:16 Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far country, and give out their voice against the cities of Judah.

Jeremiah 4:17 As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

Jeremiah 4:18 Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.

Jeremiah 4:19 My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

Jeremiah 4:20 Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, [and] my curtains in a moment.

Jeremiah 4:21 How long shall I see the standard, [and] hear the sound of the trumpet?

Jeremiah 4:22 For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

Jeremiah 4:23 I beheld the earth, and, lo, [it was] without form, and void; and the heavens, and they [had] no light.

Jeremiah 4:24 I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.

Jeremiah 4:25 I beheld, and, lo, [there was] no man, and all the birds of the heavens were fled.

Jeremiah 4:26 I beheld, and, lo, the fruitful place [was] a wilderness, and all the cities thereof were broken down at the presence of the LORD, [and] by his fierce anger.

Jeremiah 4:27 For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

Jeremiah 4:28 For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.

Jeremiah 4:29 The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.

Jeremiah 4:30 And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

Jeremiah 4:31 For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

Jeremiah 5:1 Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

Jeremiah 5:2 And though they say, The LORD liveth; surely they swear falsely.

Jeremiah 5:3 O LORD, [are] not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.

Jeremiah 5:4 Therefore I said, Surely these [are] poor; they are foolish: for they know not the way of the LORD, [nor] the judgment of their God.

Jeremiah 5:5 I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

Jeremiah 5:6 Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

Jeremiah 5:7 How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

Jeremiah 5:8 They were [as] fed horses in the morning: every one neighed after his neighbour's wife.

Jeremiah 5:9 Shall I not visit for these [things]? saith the LORD: and shall not my soul be avenged on such a nation as this?

Jeremiah 5:10 Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S.

Jeremiah 5:11 For the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD.

Jeremiah 5:12 They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we see sword nor famine:

Jeremiah 5:13 And the prophets shall become wind, and the word [is] not in them: thus shall it be done unto them.

Jeremiah 5:14 Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

Jeremiah 5:15 Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

Jeremiah 5:16 Their quiver [is] as an open sepulchre, they [are] all mighty men.

Jeremiah 5:17 And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.

Jeremiah 5:18 Nevertheless in those days, saith the LORD, I will not make a full end with you.

Jeremiah 5:19 And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.

Jeremiah 5:20 Declare this in the house of Jacob, and publish it in Judah, saying,

Jeremiah 5:21 Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

Jeremiah 5:22 Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

Jeremiah 5:23 But this people hath a revolting and a rebellious heart; they are revolted and gone.

Jeremiah 5:24 Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

Jeremiah 5:25 Your iniquities have turned away these [things], and your sins have withholden good [things] from you.

Jeremiah 5:26 For among my people are found wicked [men]: they lay wait, as he that setteth snares; they set a trap, they catch men.

Jeremiah 5:27 As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.

Jeremiah 5:28 They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

Jeremiah 5:29 Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?

Jeremiah 5:30 A wonderful and horrible thing is committed in the land;

Jeremiah 5:31 The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and what will ye do in the end thereof?

Jeremiah 6:1 O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

Jeremiah 6:2 I have likened the daughter of Zion to a comely and delicate [woman].

Jeremiah 6:3 The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her round about; they shall feed every one in his place.

Jeremiah 6:4 Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

Jeremiah 6:5 Arise, and let us go by night, and let us destroy her palaces.

Jeremiah 6:6 For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.

Jeremiah 6:7 As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her; before me continually [is] grief and wounds.

Jeremiah 6:8 Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited.

Jeremiah 6:9 Thus saith the LORD of hosts, They shall throughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.

Jeremiah 6:10 To whom shall I speak, and give warning, that they may hear? behold, their ear [is] uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

Jeremiah 6:11 Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

Jeremiah 6:12 And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

Jeremiah 6:13 For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

Jeremiah 6:14 They have healed also the hurt [of the daughter] of my people slightly, saying, Peace, peace; when [there is] no peace.

Jeremiah 6:15 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

Jeremiah 6:16 Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].

Jeremiah 6:17 Also I set watchmen over you, [saying], Hearken to the sound of the trumpet. But they said, We will not hearken.

Jeremiah 6:18 Therefore hear, ye nations, and know, O congregation, what [is] among them.

Jeremiah 6:19 Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

Jeremiah 6:20 To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

Jeremiah 6:21 Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

Jeremiah 6:22 Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

Jeremiah 6:23 They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion.

Jeremiah 6:24 We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, [and] pain, as of a woman in travail.

Jeremiah 6:25 Go not forth into the field, nor walk by the way; for the sword of the enemy [and] fear [is] on every side.

Jeremiah 6:26 O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

Jeremiah 6:27 I have set thee [for] a tower [and] a fortress among my people, that thou mayest know and try their way.

Jeremiah 6:28 They [are] all grievous revolters, walking with slanders: [they are] brass and iron; they [are] all corrupters.

Jeremiah 6:29 The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

Jeremiah 6:30 Reprobate silver shall [men] call them, because the LORD hath rejected them.

Jeremiah 7:1 The word that came to Jeremiah from the LORD, saying,

Jeremiah 7:2 Stand in the gate of the LORD'S house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.

Jeremiah 7:3 Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

Jeremiah 7:4 Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, [are] these.

Jeremiah 7:5 For if ye throughly amend your ways and your doings; if ye throughly execute judgment between a man and his neighbour;

Jeremiah 7:6 [If] ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:

Jeremiah 7:7 Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

Jeremiah 7:8 Behold, ye trust in lying words, that cannot profit.

Jeremiah 7:9 Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;

Jeremiah 7:10 And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

Jeremiah 7:11 Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.

Jeremiah 7:12 But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

Jeremiah 7:13 And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

Jeremiah 7:14 Therefore will I do unto [this] house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

Jeremiah 7:15 And I will cast you out of my sight, as I have cast out all your brethren, [even] the whole seed of Ephraim.

Jeremiah 7:16 Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

Jeremiah 7:17 Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?

Jeremiah 7:18 The children gather wood, and the fathers kindle the fire, and the women knead [their] dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

Jeremiah 7:19 Do they provoke me to anger? saith the LORD: [do they] not [provoke] themselves to the confusion of their own faces?

Jeremiah 7:20 Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

Jeremiah 7:21 Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh.

Jeremiah 7:22 For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:

Jeremiah 7:23 But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

Jeremiah 7:24 But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.

Jeremiah 7:25 Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]:

Jeremiah 7:26 Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.

Jeremiah 7:27 Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

Jeremiah 7:28 But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

Jeremiah 7:29 Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

Jeremiah 7:30 For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

Jeremiah 7:31 And they have built the high places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, neither came it into my heart.

Jeremiah 7:32 Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

Jeremiah 7:33 And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray [them] away.

Jeremiah 7:34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

Jeremiah 8:1 At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

Jeremiah 8:2 And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

Jeremiah 8:3 And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

Jeremiah 8:4 Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?

Jeremiah 8:5 Why [then] is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

Jeremiah 8:6 I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

Jeremiah 8:7 Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.

Jeremiah 8:8 How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

Jeremiah 8:9 The wise [men] are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom [is] in them?

Jeremiah 8:10 Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

Jeremiah 8:11 For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when [there is] no peace.

Jeremiah 8:12 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

Jeremiah 8:13 I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

Jeremiah 8:14 Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

Jeremiah 8:15 We looked for peace, but no good [came; and] for a time of health, and behold trouble!

Jeremiah 8:16 The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

Jeremiah 8:17 For, behold, I will send serpents, cockatrices, among you, which [will] not [be] charmed, and they shall bite you, saith the LORD.

Jeremiah 8:18 [When] I would comfort myself against sorrow, my heart [is] faint in me.

Jeremiah 8:19 Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

Jeremiah 8:20 The harvest is past, the summer is ended, and we are not saved.

Jeremiah 8:21 For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me.

Jeremiah 8:22 [Is there] no balm in Gilead; [is there] no physician there? why then is not the health of the daughter of my people recovered?

Jeremiah 9:1 Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

Jeremiah 9:2 Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.

Jeremiah 9:3 And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.

Jeremiah 9:4 Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.

Jeremiah 9:5 And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, [and] weary themselves to commit iniquity.

Jeremiah 9:6 Thine habitation [is] in the midst of deceit; through deceit they refuse to know me, saith the LORD.

Jeremiah 9:7 Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?

Jeremiah 9:8 Their tongue [is as] an arrow shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.

Jeremiah 9:9 Shall I not visit them for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?

Jeremiah 9:10 For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

Jeremiah 9:11 And I will make Jerusalem heaps, [and] a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

Jeremiah 9:12 Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

Jeremiah 9:13 And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

Jeremiah 9:14 But have walked after the imagination of their own heart, and after Baalim, which their fathers taught them:

Jeremiah 9:15 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink.

Jeremiah 9:16 I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

Jeremiah 9:17 Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

Jeremiah 9:18 And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

Jeremiah 9:19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

Jeremiah 9:20 Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

Jeremiah 9:21 For death is come up into our windows, [and] is entered into our palaces, to cut off the children from without, [and] the young men from the streets.

Jeremiah 9:22 Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].

Jeremiah 9:23 Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

Jeremiah 9:24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.

Jeremiah 9:25 Behold, the days come, saith the LORD, that I will punish all [them which are] circumcised with the uncircumcised;

Jeremiah 9:26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all [that are] in the utmost corners, that dwell in the wilderness: for all [these] nations [are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart.

Jeremiah 10:1 Hear ye the word which the LORD speaketh unto you, O house of Israel:

Jeremiah 10:2 Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

Jeremiah 10:3 For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

Jeremiah 10:4 They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.

Jeremiah 10:5 They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

Jeremiah 10:6 Forasmuch as [there is] none like unto thee, O LORD; thou [art] great, and thy name [is] great in might.

Jeremiah 10:7 Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

Jeremiah 10:8 But they are altogether brutish and foolish: the stock [is] a doctrine of vanities.

Jeremiah 10:9 Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [are] all the work of cunning [men].

Jeremiah 10:10 But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

Jeremiah 10:11 Thus shall ye say unto them, The gods that have not made the heavens and the earth, [even] they shall perish from the earth, and from under these heavens.

Jeremiah 10:12 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

Jeremiah 10:13 When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

Jeremiah 10:14 Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

Jeremiah 10:15 They [are] vanity, [and] the work of errors: in the time of their visitation they shall perish.

Jeremiah 10:16 The portion of Jacob [is] not like them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.

Jeremiah 10:17 Gather up thy wares out of the land, O inhabitant of the fortress.

Jeremiah 10:18 For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find [it so].

Jeremiah 10:19 Woe is me for my hurt! my wound is grievous: but I said, Truly this [is] a grief, and I must bear it.

Jeremiah 10:20 My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.

Jeremiah 10:21 For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

Jeremiah 10:22 Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, [and] a den of dragons.

Jeremiah 10:23 O LORD, I know that the way of man [is] not in himself: [it is] not in man that walketh to direct his steps.

Jeremiah 10:24 O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

Jeremiah 10:25 Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

Jeremiah 11:1 The word that came to Jeremiah from the LORD, saying,

Jeremiah 11:2 Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;

Jeremiah 11:3 And say thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant,

Jeremiah 11:4 Which I commanded your fathers in the day [that] I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

Jeremiah 11:5 That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as [it is] this day. Then answered I, and said, So be it, O LORD.

Jeremiah 11:6 Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

Jeremiah 11:7 For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my voice.

Jeremiah 11:8 Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

Jeremiah 11:9 And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

Jeremiah 11:10 They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

Jeremiah 11:11 Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

Jeremiah 11:12 Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble.

Jeremiah 11:13 For [according to] the number of thy cities were thy gods, O Judah; and [according to] the number of the streets of Jerusalem have ye set up altars to [that] shameful thing, [even] altars to burn incense unto Baal.

Jeremiah 11:14 Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear [them] in the time that they cry unto me for their trouble.

Jeremiah 11:15 What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

Jeremiah 11:16 The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

Jeremiah 11:17 For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

Jeremiah 11:18 And the LORD hath given me knowledge [of it], and I know [it]: then thou shewedst me their doings.

Jeremiah 11:19 But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

Jeremiah 11:20 But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.

Jeremiah 11:21 Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand:

Jeremiah 11:22 Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:

Jeremiah 11:23 And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, [even] the year of their visitation.

Jeremiah 12:1 Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

Jeremiah 12:2 Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

Jeremiah 12:3 But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

Jeremiah 12:4 How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

Jeremiah 12:5 If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

Jeremiah 12:6 For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

Jeremiah 12:7 I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.

Jeremiah 12:8 Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it.

Jeremiah 12:9 Mine heritage [is] unto me [as] a speckled bird, the birds round about [are] against her; come ye, assemble all the beasts of the field, come to devour.

Jeremiah 12:10 Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

Jeremiah 12:11 They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart.

Jeremiah 12:12 The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

Jeremiah 12:13 They have sown wheat, but shall reap thorns: they have put themselves to pain, [but] shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD.

Jeremiah 12:14 Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

Jeremiah 12:15 And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

Jeremiah 12:16 And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.

Jeremiah 12:17 But if they will not obey, I will utterly pluck up and destroy that nation, saith the LORD.

Jeremiah 13:1 Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.

Jeremiah 13:2 So I got a girdle according to the word of the LORD, and put [it] on my loins.

Jeremiah 13:3 And the word of the LORD came unto me the second time, saying,

Jeremiah 13:4 Take the girdle that thou hast got, which [is] upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.

Jeremiah 13:5 So I went, and hid it by Euphrates, as the LORD commanded me.

Jeremiah 13:6 And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

Jeremiah 13:7 Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

Jeremiah 13:8 Then the word of the LORD came unto me, saying,

Jeremiah 13:9 Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

Jeremiah 13:10 This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

Jeremiah 13:11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

Jeremiah 13:12 Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

Jeremiah 13:13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

Jeremiah 13:14 And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.

Jeremiah 13:15 Hear ye, and give ear; be not proud: for the LORD hath spoken.

Jeremiah 13:16 Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.

Jeremiah 13:17 But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD'S flock is carried away captive.

Jeremiah 13:18 Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, [even] the crown of your glory.

Jeremiah 13:19 The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

Jeremiah 13:20 Lift up your eyes, and behold them that come from the north: where [is] the flock [that] was given thee, thy beautiful flock?

Jeremiah 13:21 What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?

Jeremiah 13:22 And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.

Jeremiah 13:23 Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

Jeremiah 13:24 Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness.

Jeremiah 13:25 This [is] thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.

Jeremiah 13:26 Therefore will I discover thy skirts upon thy face, that thy shame may appear.

Jeremiah 13:27 I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

Jeremiah 14:1 The word of the LORD that came to Jeremiah concerning the dearth.

Jeremiah 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Jeremiah 14:3 And their nobles have sent their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

Jeremiah 14:4 Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.

Jeremiah 14:5 Yea, the hind also calved in the field, and forsook [it], because there was no grass.

Jeremiah 14:6 And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because [there was] no grass.

Jeremiah 14:7 O LORD, though our iniquities testify against us, do thou [it] for thy name’s sake: for our backslidings are many; we have sinned against thee.

Jeremiah 14:8 O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?

Jeremiah 14:9 Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

Jeremiah 14:10 Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

Jeremiah 14:11 Then said the LORD unto me, Pray not for this people for [their] good.

Jeremiah 14:12 When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

Jeremiah 14:13 Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.

Jeremiah 14:14 Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

Jeremiah 14:15 Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

Jeremiah 14:16 And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

Jeremiah 14:17 Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

Jeremiah 14:18 If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

Jeremiah 14:19 Hast thou utterly rejected Judah? hath thy soul lothed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

Jeremiah 14:20 We acknowledge, O LORD, our wickedness, [and] the iniquity of our fathers: for we have sinned against thee.

Jeremiah 14:21 Do not abhor [us], for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us.

Jeremiah 14:22 Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

Jeremiah 15:1 Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

Jeremiah 15:2 And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

Jeremiah 15:3 And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.

Jeremiah 15:4 And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.

Jeremiah 15:5 For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

Jeremiah 15:6 Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

Jeremiah 15:7 And I will fan them with a fan in the gates of the land; I will bereave [them] of children, I will destroy my people, [since] they return not from their ways.

Jeremiah 15:8 Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city.

Jeremiah 15:9 She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

Jeremiah 15:10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

Jeremiah 15:11 The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the time of affliction.

Jeremiah 15:12 Shall iron break the northern iron and the steel?

Jeremiah 15:13 Thy substance and thy treasures will I give to the spoil without price, and [that] for all thy sins, even in all thy borders.

Jeremiah 15:14 And I will make [thee] to pass with thine enemies into a land [which] thou knowest not: for a fire is kindled in mine anger, [which] shall burn upon you.

Jeremiah 15:15 O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

Jeremiah 15:16 Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

Jeremiah 15:17 I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.

Jeremiah 15:18 Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?

Jeremiah 15:19 Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

Jeremiah 15:20 And I will make thee unto this people a fenced brasen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.

Jeremiah 15:21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

Jeremiah 16:1 The word of the LORD came also unto me, saying,

Jeremiah 16:2 Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place.

Jeremiah 16:3 For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

Jeremiah 16:4 They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.

Jeremiah 16:5 For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

Jeremiah 16:6 Both the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them:

Jeremiah 16:7 Neither shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the cup of consolation to drink for their father or for their mother.

Jeremiah 16:8 Thou shalt not also go into the house of feasting, to sit with them to eat and to drink.

Jeremiah 16:9 For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

Jeremiah 16:10 And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

Jeremiah 16:11 Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

Jeremiah 16:12 And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

Jeremiah 16:13 Therefore will I cast you out of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not shew you favour.

Jeremiah 16:14 Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

Jeremiah 16:15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

Jeremiah 16:16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

Jeremiah 16:17 For mine eyes [are] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

Jeremiah 16:18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

Jeremiah 16:19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

Jeremiah 16:20 Shall a man make gods unto himself, and they [are] no gods?

Jeremiah 16:21 Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.

Jeremiah 17:1 The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and upon the horns of your altars;

Jeremiah 17:2 Whilst their children remember their altars and their groves by the green trees upon the high hills.

Jeremiah 17:3 O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil, [and] thy high places for sin, throughout all thy borders.

Jeremiah 17:4 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

Jeremiah 17:5 Thus saith the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

Jeremiah 17:6 For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited.

Jeremiah 17:7 Blessed [is] the man that trusteth in the LORD, and whose hope the LORD is.

Jeremiah 17:8 For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

Jeremiah 17:9 The heart [is] deceitful above all [things], and desperately wicked: who can know it?

Jeremiah 17:10 I the LORD search the heart, [I] try the reins, even to give every man according to his ways, [and] according to the fruit of his doings.

Jeremiah 17:11 [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

Jeremiah 17:12 A glorious high throne from the beginning [is] the place of our sanctuary.

Jeremiah 17:13 O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

Jeremiah 17:14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou [art] my praise.

Jeremiah 17:15 Behold, they say unto me, Where [is] the word of the LORD? let it come now.

Jeremiah 17:16 As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

Jeremiah 17:17 Be not a terror unto me: thou [art] my hope in the day of evil.

Jeremiah 17:18 Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

Jeremiah 17:19 Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

Jeremiah 17:20 And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:

Jeremiah 17:21 Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

Jeremiah 17:22 Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

Jeremiah 17:23 But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.

Jeremiah 17:24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

Jeremiah 17:25 Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

Jeremiah 17:26 And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

Jeremiah 17:27 But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

Jeremiah 18:1 The word which came to Jeremiah from the LORD, saying,

Jeremiah 18:2 Arise, and go down to the potter’s house, and there I will cause thee to hear my words.

Jeremiah 18:3 Then I went down to the potter’s house, and, behold, he wrought a work on the wheels.

Jeremiah 18:4 And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make [it].

Jeremiah 18:5 Then the word of the LORD came to me, saying,

Jeremiah 18:6 O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay [is] in the potter’s hand, so [are] ye in mine hand, O house of Israel.

Jeremiah 18:7 [At what] instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it];

Jeremiah 18:8 If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

Jeremiah 18:9 And [at what] instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant [it];

Jeremiah 18:10 If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

Jeremiah 18:11 Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

Jeremiah 18:12 And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

Jeremiah 18:13 Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

Jeremiah 18:14 Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

Jeremiah 18:15 Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

Jeremiah 18:16 To make their land desolate, [and] a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.

Jeremiah 18:17 I will scatter them as with an east wind before the enemy; I will shew them the back, and not the face, in the day of their calamity.

Jeremiah 18:18 Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

Jeremiah 18:19 Give heed to me, O LORD, and hearken to the voice of them that contend with me.

Jeremiah 18:20 Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

Jeremiah 18:21 Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

Jeremiah 18:22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.

Jeremiah 18:23 Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

Jeremiah 19:1 Thus saith the LORD, Go and get a potter’s earthen bottle, and [take] of the ancients of the people, and of the ancients of the priests;

Jeremiah 19:2 And go forth unto the valley of the son of Hinnom, which [is] by the entry of the east gate, and proclaim there the words that I shall tell thee,

Jeremiah 19:3 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

Jeremiah 19:4 Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

Jeremiah 19:5 They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

Jeremiah 19:6 Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

Jeremiah 19:7 And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

Jeremiah 19:8 And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

Jeremiah 19:9 And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

Jeremiah 19:10 Then shalt thou break the bottle in the sight of the men that go with thee,

Jeremiah 19:11 And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

Jeremiah 19:12 Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet:

Jeremiah 19:13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

Jeremiah 19:14 Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

Jeremiah 19:15 Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

Jeremiah 20:1 Now Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

Jeremiah 20:2 Then Pashur smote Jeremiah the prophet, and put him in the stocks that [were] in the high gate of Benjamin, which [was] by the house of the LORD.

Jeremiah 20:3 And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib.

Jeremiah 20:4 For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

Jeremiah 20:5 Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

Jeremiah 20:6 And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

Jeremiah 20:7 O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me.

Jeremiah 20:8 For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily.

Jeremiah 20:9 Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

Jeremiah 20:10 For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

Jeremiah 20:11 But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten.

Jeremiah 20:12 But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.

Jeremiah 20:13 Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evildoers.

Jeremiah 20:14 Cursed [be] the day wherein I was born: let not the day wherein my mother bare me be blessed.

Jeremiah 20:15 Cursed [be] the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.

Jeremiah 20:16 And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide;

Jeremiah 20:17 Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].

Jeremiah 20:18 Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

Jeremiah 21:1 The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,

Jeremiah 21:2 Enquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

Jeremiah 21:3 Then said Jeremiah unto them, Thus shall ye say to Zedekiah:

Jeremiah 21:4 Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

Jeremiah 21:5 And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.

Jeremiah 21:6 And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.

Jeremiah 21:7 And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

Jeremiah 21:8 And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

Jeremiah 21:9 He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

Jeremiah 21:10 For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

Jeremiah 21:11 And touching the house of the king of Judah, [say], Hear ye the word of the LORD;

Jeremiah 21:12 O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

Jeremiah 21:13 Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

Jeremiah 21:14 But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

Jeremiah 22:1 Thus saith the LORD; Go down to the house of the king of Judah, and speak there this word,

Jeremiah 22:2 And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:

Jeremiah 22:3 Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

Jeremiah 22:4 For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

Jeremiah 22:5 But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.

Jeremiah 22:6 For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

Jeremiah 22:7 And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast [them] into the fire.

Jeremiah 22:8 And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

Jeremiah 22:9 Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

Jeremiah 22:10 Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country.

Jeremiah 22:11 For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

Jeremiah 22:12 But he shall die in the place whither they have led him captive, and shall see this land no more.

Jeremiah 22:13 Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;

Jeremiah 22:14 That saith, I will build me a wide house and large chambers, and cutteth him out windows; and [it is] cieled with cedar, and painted with vermilion.

Jeremiah 22:15 Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?

Jeremiah 22:16 He judged the cause of the poor and needy; then [it was] well [with him: was] not this to know me? saith the LORD.

Jeremiah 22:17 But thine eyes and thine heart [are] not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do [it].

Jeremiah 22:18 Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

Jeremiah 22:19 He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

Jeremiah 22:20 Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed.

Jeremiah 22:21 I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my voice.

Jeremiah 22:22 The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

Jeremiah 22:23 O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

Jeremiah 22:24 [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

Jeremiah 22:25 And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

Jeremiah 22:26 And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.

Jeremiah 22:27 But to the land whereunto they desire to return, thither shall they not return.

Jeremiah 22:28 [Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

Jeremiah 22:29 O earth, earth, earth, hear the word of the LORD.

Jeremiah 22:30 Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

Jeremiah 23:1 Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD.

Jeremiah 23:2 Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

Jeremiah 23:3 And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

Jeremiah 23:4 And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

Jeremiah 23:5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

Jeremiah 23:6 In his days Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

Jeremiah 23:7 Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

Jeremiah 23:8 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

Jeremiah 23:9 Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

Jeremiah 23:10 For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

Jeremiah 23:11 For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD.

Jeremiah 23:12 Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

Jeremiah 23:13 And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err.

Jeremiah 23:14 I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

Jeremiah 23:15 Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

Jeremiah 23:16 Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

Jeremiah 23:17 They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

Jeremiah 23:18 For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

Jeremiah 23:19 Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

Jeremiah 23:20 The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

Jeremiah 23:21 I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.

Jeremiah 23:22 But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

Jeremiah 23:23 [Am] I a God at hand, saith the LORD, and not a God afar off?

Jeremiah 23:24 Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

Jeremiah 23:25 I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

Jeremiah 23:26 How long shall [this] be in the heart of the prophets that prophesy lies? yea, [they are] prophets of the deceit of their own heart;

Jeremiah 23:27 Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

Jeremiah 23:28 The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.

Jeremiah 23:29 [Is] not my word like as a fire? saith the LORD; and like a hammer [that] breaketh the rock in pieces?

Jeremiah 23:30 Therefore, behold, I [am] against the prophets, saith the LORD, that steal my words every one from his neighbour.

Jeremiah 23:31 Behold, I [am] against the prophets, saith the LORD, that use their tongues, and say, He saith.

Jeremiah 23:32 Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

Jeremiah 23:33 And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

Jeremiah 23:34 And [as for] the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house.

Jeremiah 23:35 Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

Jeremiah 23:36 And the burden of the LORD shall ye mention no more: for every man’s word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

Jeremiah 23:37 Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

Jeremiah 23:38 But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

Jeremiah 23:39 Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence:

Jeremiah 23:40 And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

Jeremiah 24:1 The LORD shewed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

Jeremiah 24:2 One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

Jeremiah 24:3 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

Jeremiah 24:4 Again the word of the LORD came unto me, saying,

Jeremiah 24:5 Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

Jeremiah 24:6 For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up.

Jeremiah 24:7 And I will give them an heart to know me, that I [am] the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

Jeremiah 24:8 And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

Jeremiah 24:9 And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

Jeremiah 24:10 And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

Jeremiah 25:1 The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

Jeremiah 25:2 The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying, Jeremiah 25:3 From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

Jeremiah 25:4 And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear.

Jeremiah 25:5 They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

Jeremiah 25:6 And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt.

Jeremiah 25:7 Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.

Jeremiah 25:8 Therefore thus saith the LORD of hosts; Because ye have not heard my words,

Jeremiah 25:9 Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

Jeremiah 25:10 Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

Jeremiah 25:11 And this whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years.

Jeremiah 25:12 And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

Jeremiah 25:13 And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations.

Jeremiah 25:14 For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

Jeremiah 25:15 For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

Jeremiah 25:16 And they shall drink, and be moved, and be mad, because of the sword that I will send among them.

Jeremiah 25:17 Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:

Jeremiah 25:18 [To wit], Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as [it is] this day;

Jeremiah 25:19 Pharaoh king of Egypt, and his servants, and his princes, and all his people;

Jeremiah 25:20 And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,

Jeremiah 25:21 Edom, and Moab, and the children of Ammon,

Jeremiah 25:22 And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which [are] beyond the sea,

Jeremiah 25:23 Dedan, and Tema, and Buz, and all [that are] in the utmost corners,

Jeremiah 25:24 And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,

Jeremiah 25:25 And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,

Jeremiah 25:26 And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.

Jeremiah 25:27 Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

Jeremiah 25:28 And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.

Jeremiah 25:29 For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

Jeremiah 25:30 Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.

Jeremiah 25:31 A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

Jeremiah 25:32 Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

Jeremiah 25:33 And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

Jeremiah 25:34 Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

Jeremiah 25:35 And the shepherds shall have no way to flee, nor the principal of the flock to escape.

Jeremiah 25:36 A voice of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture.

Jeremiah 25:37 And the peaceable habitations are cut down because of the fierce anger of the LORD.

Jeremiah 25:38 He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

Jeremiah 26:1 In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

Jeremiah 26:2 Thus saith the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word:

Jeremiah 26:3 If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

Jeremiah 26:4 And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

Jeremiah 26:5 To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

Jeremiah 26:6 Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

Jeremiah 26:7 So the priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD.

Jeremiah 26:8 Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

Jeremiah 26:9 Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

Jeremiah 26:10 When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house].

Jeremiah 26:11 Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

Jeremiah 26:12 Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

Jeremiah 26:13 Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

Jeremiah 26:14 As for me, behold, I [am] in your hand: do with me as seemeth good and meet unto you.

Jeremiah 26:15 But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

Jeremiah 26:16 Then said the princes and all the people unto the priests and to the prophets; This man [is] not worthy to die: for he hath spoken to us in the name of the LORD our God.

Jeremiah 26:17 Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying,

Jeremiah 26:18 Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

Jeremiah 26:19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

Jeremiah 26:20 And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the words of Jeremiah:

Jeremiah 26:21 And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

Jeremiah 26:22 And Jehoiakim the king sent men into Egypt, [namely], Elnathan the son of Achbor, and [certain] men with him into Egypt.

Jeremiah 26:23 And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

Jeremiah 26:24 Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

Jeremiah 27:1 In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

Jeremiah 27:2 Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck,

Jeremiah 27:3 And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

Jeremiah 27:4 And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;

Jeremiah 27:5 I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

Jeremiah 27:6 And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

Jeremiah 27:7 And all nations shall serve him, and his son, and his son’s son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.

Jeremiah 27:8 And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

Jeremiah 27:9 Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

Jeremiah 27:10 For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

Jeremiah 27:11 But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

Jeremiah 27:12 I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

Jeremiah 27:13 Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

Jeremiah 27:14 Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie unto you.

Jeremiah 27:15 For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

Jeremiah 27:16 Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

Jeremiah 27:17 Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?

Jeremiah 27:18 But if they [be] prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon.

Jeremiah 27:19 For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

Jeremiah 27:20 Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

Jeremiah 27:21 Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem;

Jeremiah 27:22 They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.

Jeremiah 28:1 And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

Jeremiah 28:2 Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

Jeremiah 28:3 Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

Jeremiah 28:4 And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

Jeremiah 28:5 Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,

Jeremiah 28:6 Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.

Jeremiah 28:7 Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the people;

Jeremiah 28:8 The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

Jeremiah 28:9 The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD hath truly sent him.

Jeremiah 28:10 Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it.

Jeremiah 28:11 And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

Jeremiah 28:12 Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

Jeremiah 28:13 Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

Jeremiah 28:14 For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

Jeremiah 28:15 Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.

Jeremiah 28:16 Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

Jeremiah 28:17 So Hananiah the prophet died the same year in the seventh month.

Jeremiah 29:1 Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

Jeremiah 29:2 (After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;)

Jeremiah 29:3 By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) saying,

Jeremiah 29:4 Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

Jeremiah 29:5 Build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them;

Jeremiah 29:6 Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

Jeremiah 29:7 And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

Jeremiah 29:8 For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

Jeremiah 29:9 For they prophesy falsely unto you in my name: I have not sent them, saith the LORD.

Jeremiah 29:10 For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

Jeremiah 29:11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

Jeremiah 29:12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

Jeremiah 29:13 And ye shall seek me, and find [me], when ye shall search for me with all your heart.

Jeremiah 29:14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

Jeremiah 29:15 Because ye have said, The LORD hath raised us up prophets in Babylon;

Jeremiah 29:16 [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;

Jeremiah 29:17 Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

Jeremiah 29:18 And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

Jeremiah 29:19 Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

Jeremiah 29:20 Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon:

Jeremiah 29:21 Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;

Jeremiah 29:22 And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

Jeremiah 29:23 Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and [am] a witness, saith the LORD.

Jeremiah 29:24 [Thus] shalt thou also speak to Shemaiah the Nehelamite, saying,

Jeremiah 29:25 Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

Jeremiah 29:26 The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

Jeremiah 29:27 Now therefore why hast thou not reproved Jeremiah of Anathoth, which maketh himself a prophet to you?

Jeremiah 29:28 For therefore he sent unto us [in] Babylon, saying, This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.

Jeremiah 29:29 And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

Jeremiah 29:30 Then came the word of the LORD unto Jeremiah, saying,

Jeremiah 29:31 Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

Jeremiah 29:32 Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

Jeremiah 30:1 The word that came to Jeremiah from the LORD, saying,

Jeremiah 30:2 Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

Jeremiah 30:3 For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

Jeremiah 30:4 And these [are] the words that the LORD spake concerning Israel and concerning Judah.

Jeremiah 30:5 For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

Jeremiah 30:6 Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Jeremiah 30:7 Alas! for that day [is] great, so that none [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it.

Jeremiah 30:8 For it shall come to pass in that day, saith the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

Jeremiah 30:9 But they shall serve the LORD their God, and David their king, whom I will raise up unto them.

Jeremiah 30:10 Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.

Jeremiah 30:11 For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

Jeremiah 30:12 For thus saith the LORD, Thy bruise [is] incurable, [and] thy wound [is] grievous.

Jeremiah 30:13 [There is] none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

Jeremiah 30:14 All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.

Jeremiah 30:15 Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.

Jeremiah 30:16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

Jeremiah 30:17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

Jeremiah 30:18 Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

Jeremiah 30:19 And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

Jeremiah 30:20 Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

Jeremiah 30:21 And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

Jeremiah 30:22 And ye shall be my people, and I will be your God.

Jeremiah 30:23 Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.

Jeremiah 30:24 The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

Jeremiah 31:1 At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

Jeremiah 31:2 Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest.

Jeremiah 31:3 The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

Jeremiah 31:4 Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

Jeremiah 31:5 Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat [them] as common things.

Jeremiah 31:6 For there shall be a day, [that] the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God.

Jeremiah 31:7 For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

Jeremiah 31:8 Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

Jeremiah 31:9 They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.

Jeremiah 31:10 Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.

Jeremiah 31:11 For the LORD hath redeemed Jacob, and ransomed him from the hand of [him that was] stronger than he.

Jeremiah 31:12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

Jeremiah 31:13 Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

Jeremiah 31:14 And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

Jeremiah 31:15 Thus saith the LORD; A voice was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not.

Jeremiah 31:16 Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

Jeremiah 31:17 And there is hope in thine end, saith the LORD, that thy children shall come again to their own border.

Jeremiah 31:18 I have surely heard Ephraim bemoaning himself [thus]; Thou hast chastised me, and I was chastised, as a bullock unaccustomed [to the yoke]: turn thou me, and I shall be turned; for thou [art] the LORD my God.

Jeremiah 31:19 Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

Jeremiah 31:20 [Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

Jeremiah 31:21 Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

Jeremiah 31:22 How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

Jeremiah 31:23 Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

Jeremiah 31:24 And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.

Jeremiah 31:25 For I have satiated the weary soul, and I have replenished every sorrowful soul.

Jeremiah 31:26 Upon this I awaked, and beheld; and my sleep was sweet unto me.

Jeremiah 31:27 Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.

Jeremiah 31:28 And it shall come to pass, [that] like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.

Jeremiah 31:29 In those days they shall say no more, The fathers have eaten a sour grape, and the children’s teeth are set on edge.

Jeremiah 31:30 But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

Jeremiah 31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Jeremiah 31:32 Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

Jeremiah 31:33 But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Jeremiah 31:34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Jeremiah 31:35 Thus saith the LORD, which giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:

Jeremiah 31:36 If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.

Jeremiah 31:37 Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

Jeremiah 31:38 Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

Jeremiah 31:39 And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.

Jeremiah 31:40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

Jeremiah 32:1 The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which [was] the eighteenth year of Nebuchadrezzar.

Jeremiah 32:2 For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which [was] in the king of Judah's house.

Jeremiah 32:3 For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

Jeremiah 32:4 And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

Jeremiah 32:5 And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.

Jeremiah 32:6 And Jeremiah said, The word of the LORD came unto me, saying,

Jeremiah 32:7 Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].

Jeremiah 32:8 So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption

[is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

Jeremiah 32:9 And I bought the field of Hanameel my uncle's son, that [was] in Anathoth, and weighed him the money, [even] seventeen shekels of silver.

Jeremiah 32:10 And I subscribed the evidence, and sealed [it], and took witnesses, and weighed [him] the money in the balances.

Jeremiah 32:11 So I took the evidence of the purchase, [both] that which was sealed [according] to the law and custom, and that which was open:

Jeremiah 32:12 And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

Jeremiah 32:13 And I charged Baruch before them, saying,

Jeremiah 32:14 Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

Jeremiah 32:15 For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

Jeremiah 32:16 Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

Jeremiah 32:17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:

Jeremiah 32:18 Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name,

Jeremiah 32:19 Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

Jeremiah 32:20 Which hast set signs and wonders in the land of Egypt, [even] unto this day, and in Israel, and among [other] men; and hast made thee a name, as at this day;

Jeremiah 32:21 And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;

Jeremiah 32:22 And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;

Jeremiah 32:23 And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

Jeremiah 32:24 Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

Jeremiah 32:25 And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.

Jeremiah 32:26 Then came the word of the LORD unto Jeremiah, saying,

Jeremiah 32:27 Behold, I [am] the LORD, the God of all flesh: is there any thing too hard for me?

Jeremiah 32:28 Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

Jeremiah 32:29 And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

Jeremiah 32:30 For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

Jeremiah 32:31 For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

Jeremiah 32:32 Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

Jeremiah 32:33 And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction.

Jeremiah 32:34 But they set their abominations in the house, which is called by my name, to defile it.

Jeremiah 32:35 And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

Jeremiah 32:36 And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

Jeremiah 32:37 Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

Jeremiah 32:38 And they shall be my people, and I will be their God:

Jeremiah 32:39 And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:

Jeremiah 32:40 And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

Jeremiah 32:41 Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

Jeremiah 32:42 For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

Jeremiah 32:43 And fields shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans.

Jeremiah 32:44 Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

Jeremiah 33:1 Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,

Jeremiah 33:2 Thus saith the LORD the maker thereof, the LORD that formed it, to establish it; the LORD [is] his name;

Jeremiah 33:3 Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.

Jeremiah 33:4 For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

Jeremiah 33:5 They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

Jeremiah 33:6 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

Jeremiah 33:7 And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

Jeremiah 33:8 And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

Jeremiah 33:9 And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

Jeremiah 33:10 Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

Jeremiah 33:11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

Jeremiah 33:12 Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

Jeremiah 33:13 In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD.

Jeremiah 33:14 Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

Jeremiah 33:15 In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

Jeremiah 33:16 In those days shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith she shall be called, The LORD our righteousness.

Jeremiah 33:17 For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;

Jeremiah 33:18 Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

Jeremiah 33:19 And the word of the LORD came unto Jeremiah, saying,

Jeremiah 33:20 Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

Jeremiah 33:21 [Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

Jeremiah 33:22 As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.

Jeremiah 33:23 Moreover the word of the LORD came to Jeremiah, saying,

Jeremiah 33:24 Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

Jeremiah 33:25 Thus saith the LORD; If my covenant [be] not with day and night, [and if] I have not appointed the ordinances of heaven and earth;

Jeremiah 33:26 Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

Jeremiah 34:1 The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,

Jeremiah 34:2 Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

Jeremiah 34:3 And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

Jeremiah 34:4 Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword:

Jeremiah 34:5 [But] thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [saying], Ah lord! for I have pronounced the word, saith the LORD.

Jeremiah 34:6 Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem,

Jeremiah 34:7 When the king of Babylon’s army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah.

Jeremiah 34:8 [This is] the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which [were] at Jerusalem, to proclaim liberty unto them;

Jeremiah 34:9 That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

Jeremiah 34:10 Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

Jeremiah 34:11 But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

Jeremiah 34:12 Therefore the word of the LORD came to Jeremiah from the LORD, saying,

Jeremiah 34:13 Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,

Jeremiah 34:14 At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

Jeremiah 34:15 And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

Jeremiah 34:16 But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom ye had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

Jeremiah 34:17 Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

Jeremiah 34:18 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof,

Jeremiah 34:19 The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;

Jeremiah 34:20 I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.

Jeremiah 34:21 And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon’s army, which are gone up from you.

Jeremiah 34:22 Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

Jeremiah 35:1 The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,

Jeremiah 35:2 Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink.

Jeremiah 35:3 Then I took Jaazaniah the son of Jeremiah, the son of Habaziniah, and his brethren, and all his sons, and the whole house of the Rechabites;

Jeremiah 35:4 And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which [was] by the chamber of the princes, which [was] above the chamber of Maaseiah the son of Shallum, the keeper of the door:

Jeremiah 35:5 And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine.

Jeremiah 35:6 But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, [neither ye], nor your sons for ever:

Jeremiah 35:7 Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

Jeremiah 35:8 Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

Jeremiah 35:9 Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

Jeremiah 35:10 But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

Jeremiah 35:11 But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

Jeremiah 35:12 Then came the word of the LORD unto Jeremiah, saying,

Jeremiah 35:13 Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.

Jeremiah 35:14 The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

Jeremiah 35:15 I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

Jeremiah 35:16 Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

Jeremiah 35:17 Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

Jeremiah 35:18 And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

Jeremiah 35:19 Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever.

Jeremiah 36:1 And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, [that] this word came unto Jeremiah from the LORD, saying, Jeremiah 36:2 Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

Jeremiah 36:3 It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

Jeremiah 36:4 Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

Jeremiah 36:5 And Jeremiah commanded Baruch, saying, I [am] shut up; I cannot go into the house of the LORD:

Jeremiah 36:6 Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

Jeremiah 36:7 It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

Jeremiah 36:8 And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD'S house.

Jeremiah 36:9 And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, [that] they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.

Jeremiah 36:10 Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

Jeremiah 36:11 When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,

Jeremiah 36:12 Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

Jeremiah 36:13 Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

Jeremiah 36:14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

Jeremiah 36:15 And they said unto him, Sit down now, and read it in our ears. So Baruch read [it] in their ears.

Jeremiah 36:16 Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

Jeremiah 36:17 And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?

Jeremiah 36:18 Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote [them] with ink in the book.

Jeremiah 36:19 Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be.

Jeremiah 36:20 And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king.

Jeremiah 36:21 So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

Jeremiah 36:22 Now the king sat in the winterhouse in the ninth month: and [there was a fire] on the hearth burning before him.

Jeremiah 36:23 And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

Jeremiah 36:24 Yet they were not afraid, nor rent their garments, [neither] the king, nor any of his servants that heard all these words.

Jeremiah 36:25 Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.

Jeremiah 36:26 But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD hid them.

Jeremiah 36:27 Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

Jeremiah 36:28 Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

Jeremiah 36:29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

Jeremiah 36:30 Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

Jeremiah 36:31 And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

Jeremiah 36:32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

Jeremiah 37:1 And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.

Jeremiah 37:2 But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.

Jeremiah 37:3 And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.

Jeremiah 37:4 Now Jeremiah came in and went out among the people: for they had not put him into prison.

Jeremiah 37:5 Then Pharaoh’s army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

Jeremiah 37:6 Then came the word of the LORD unto the prophet Jeremiah, saying,

Jeremiah 37:7 Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to enquire of me; Behold, Pharaoh’s army, which is come forth to help you, shall return to Egypt into their own land.

Jeremiah 37:8 And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

Jeremiah 37:9 Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

Jeremiah 37:10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

Jeremiah 37:11 And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh’s army,

Jeremiah 37:12 Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

Jeremiah 37:13 And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

Jeremiah 37:14 Then said Jeremiah, [It is] false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.

Jeremiah 37:15 Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

Jeremiah 37:16 When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there many days;

Jeremiah 37:17 Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there [any] word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

Jeremiah 37:18 Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

Jeremiah 37:19 Where [are] now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

Jeremiah 37:20 Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

Jeremiah 37:21 Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers’ street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

Jeremiah 38:1 Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,

Jeremiah 38:2 Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

Jeremiah 38:3 Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

Jeremiah 38:4 Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

Jeremiah 38:5 Then Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] thing against you.

Jeremiah 38:6 Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that [was] in the court of the prison: and they let down Jeremiah with cords. And in the dungeon [there was] no water, but mire: so Jeremiah sunk in the mire.

Jeremiah 38:7 Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

Jeremiah 38:8 Ebedmelech went forth out of the king's house, and spake to the king, saying,

Jeremiah 38:9 My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

Jeremiah 38:10 Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

Jeremiah 38:11 So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

Jeremiah 38:12 And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.

Jeremiah 38:13 So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained in the court of the prison.

Jeremiah 38:14 Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

Jeremiah 38:15 Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

Jeremiah 38:16 So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

Jeremiah 38:17 Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

Jeremiah 38:18 But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

Jeremiah 38:19 And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me.

Jeremiah 38:20 But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

Jeremiah 38:21 But if thou refuse to go forth, this [is] the word that the LORD hath shewed me:

Jeremiah 38:22 And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

Jeremiah 38:23 So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

Jeremiah 38:24 Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.

Jeremiah 38:25 But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

Jeremiah 38:26 Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

Jeremiah 38:27 Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived.

Jeremiah 38:28 So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was [there] when Jerusalem was taken.

Jeremiah 39:1 In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

Jeremiah 39:2 [And] in the eleventh year of Zedekiah, in the fourth month, the ninth [day] of the month, the city was broken up.

Jeremiah 39:3 And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

Jeremiah 39:4 And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

Jeremiah 39:5 But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

Jeremiah 39:6 Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

Jeremiah 39:7 Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

Jeremiah 39:8 And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem.

Jeremiah 39:9 Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

Jeremiah 39:10 But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

Jeremiah 39:11 Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

Jeremiah 39:12 Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.

Jeremiah 39:13 So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

Jeremiah 39:14 Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

Jeremiah 39:15 Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,

Jeremiah 39:16 Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

Jeremiah 39:17 But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou [art] afraid.

Jeremiah 39:18 For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.

Jeremiah 40:1 The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

Jeremiah 40:2 And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place.

Jeremiah 40:3 Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

Jeremiah 40:4 And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

Jeremiah 40:5 Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

Jeremiah 40:6 Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were left in the land.

Jeremiah 40:7 Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

Jeremiah 40:8 Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Jeremiah 40:9 And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

Jeremiah 40:10 As for me, behold, I will dwell at Mizpah to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put [them] in your vessels, and dwell in your cities that ye have taken.

Jeremiah 40:11 Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

Jeremiah 40:12 Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

Jeremiah 40:13 Moreover Johanan the son of Kareah, and all the captains of the forces that [were] in the fields, came to Gedaliah to Mizpah,

Jeremiah 40:14 And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

Jeremiah 40:15 Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Jeremiah 40:16 But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael.

Jeremiah 41:1 Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

Jeremiah 41:2 Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

Jeremiah 41:3 Ishmael also slew all the Jews that were with him, [even] with Gedaliah, at Mizpah, and the Chaldeans that were found there, [and] the men of war.

Jeremiah 41:4 And it came to pass the second day after he had slain Gedaliah, and no man knew [it],

Jeremiah 41:5 That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

Jeremiah 41:6 And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

Jeremiah 41:7 And it was [so], when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, [and cast them] into the midst of the pit, he, and the men that [were] with him.

Jeremiah 41:8 But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.

Jeremiah 41:9 Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

Jeremiah 41:10 Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

Jeremiah 41:11 But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had done,

Jeremiah 41:12 Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that [are] in Gibeon.

Jeremiah 41:13 Now it came to pass, [that] when all the people which [were] with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that [were] with him, then they were glad.

Jeremiah 41:14 So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

Jeremiah 41:15 But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites.

Jeremiah 41:16 Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

Jeremiah 41:17 And they departed, and dwelt in the habitation of Chimham, which is by Bethlehem, to go to enter into Egypt,

Jeremiah 41:18 Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

Jeremiah 42:1 Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

Jeremiah 42:2 And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; (for we are left [but] a few of many, as thine eyes do behold us:)

Jeremiah 42:3 That the LORD thy God may shew us the way wherein we may walk, and the thing that we may do.

Jeremiah 42:4 Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

Jeremiah 42:5 Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.

Jeremiah 42:6 Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

Jeremiah 42:7 And it came to pass after ten days, that the word of the LORD came unto Jeremiah.

Jeremiah 42:8 Then called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the greatest,

Jeremiah 42:9 And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;

Jeremiah 42:10 If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

Jeremiah 42:11 Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: for I [am] with you to save you, and to deliver you from his hand.

Jeremiah 42:12 And I will shew mercies unto you, that he may have mercy upon you, and cause you to return to your own land.

Jeremiah 42:13 But if ye say, We will not dwell in this land, neither obey the voice of the LORD your God,

Jeremiah 42:14 Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

Jeremiah 42:15 And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;

Jeremiah 42:16 Then it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.

Jeremiah 42:17 So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

Jeremiah 42:18 For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

Jeremiah 42:19 The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day.

Jeremiah 42:20 For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do [it].

Jeremiah 42:21 And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.

Jeremiah 42:22 Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.

Jeremiah 43:1 And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [even] all these words,

Jeremiah 43:2 Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

Jeremiah 43:3 But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

Jeremiah 43:4 So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

Jeremiah 43:5 But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

Jeremiah 43:6 [Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

Jeremiah 43:7 So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they [even] to Tahpanhes.

Jeremiah 43:8 Then came the word of the LORD unto Jeremiah in Tahpanhes, saying,

Jeremiah 43:9 Take great stones in thine hand, and hide them in the clay in the brickkiln, which [is] at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;

Jeremiah 43:10 And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

Jeremiah 43:11 And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for death to death; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword.

Jeremiah 43:12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

Jeremiah 43:13 He shall break also the images of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

Jeremiah 44:1 The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

Jeremiah 44:2 Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,

Jeremiah 44:3 Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, nor your fathers.

Jeremiah 44:4 Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.

Jeremiah 44:5 But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

Jeremiah 44:6 Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted [and] desolate, as at this day.

Jeremiah 44:7 Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

Jeremiah 44:8 In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

Jeremiah 44:9 Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?

Jeremiah 44:10 They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

Jeremiah 44:11 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.

Jeremiah 44:12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

Jeremiah 44:13 For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

Jeremiah 44:14 So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

Jeremiah 44:15 Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

Jeremiah 44:16 [As for] the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee.

Jeremiah 44:17 But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

Jeremiah 44:18 But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine.

Jeremiah 44:19 And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?

Jeremiah 44:20 Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him [that] answer, saying,

Jeremiah 44:21 The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it [not] into his mind?

Jeremiah 44:22 So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

Jeremiah 44:23 Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

Jeremiah 44:24 Moreover Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah that [are] in the land of Egypt:

Jeremiah 44:25 Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

Jeremiah 44:26 Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

Jeremiah 44:27 Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

Jeremiah 44:28 Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

Jeremiah 44:29 And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

Jeremiah 44:30 Thus saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

Jeremiah 45:1 The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

Jeremiah 45:2 Thus saith the LORD, the God of Israel, unto thee, O Baruch;

Jeremiah 45:3 Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

Jeremiah 45:4 Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

Jeremiah 45:5 And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

Jeremiah 46:1 The word of the LORD which came to Jeremiah the prophet against the Gentiles;

Jeremiah 46:2 Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

Jeremiah 46:3 Order ye the buckler and shield, and draw near to battle.

Jeremiah 46:4 Harness the horses; and get up, ye horsemen, and stand forth with [your] helmets; furbish the spears, [and] put on the brigandines.

Jeremiah 46:5 Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

Jeremiah 46:6 Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

Jeremiah 46:7 Who [is] this [that] cometh up as a flood, whose waters are moved as the rivers?

Jeremiah 46:8 Egypt riseth up like a flood, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.

Jeremiah 46:9 Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.

Jeremiah 46:10 For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

Jeremiah 46:11 Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.

Jeremiah 46:12 The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.

Jeremiah 46:13 The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come [and] smite the land of Egypt.

Jeremiah 46:14 Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

Jeremiah 46:15 Why are thy valiant [men] swept away? they stood not, because the LORD did drive them.

Jeremiah 46:16 He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.

Jeremiah 46:17 They did cry there, Pharaoh king of Egypt [is but] a noise; he hath passed the time appointed.

Jeremiah 46:18 [As] I live, saith the King, whose name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.

Jeremiah 46:19 O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

Jeremiah 46:20 Egypt [is like] a very fair heifer, [but] destruction cometh; it cometh out of the north.

Jeremiah 46:21 Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

Jeremiah 46:22 The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.

Jeremiah 46:23 They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

Jeremiah 46:24 The daughter of Egypt shall be confounded; she shall be delivered into the hand of the people of the north.

Jeremiah 46:25 The LORD of hosts, the God of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and [all] them that trust in him:

Jeremiah 46:26 And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.

Jeremiah 46:27 But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.

Jeremiah 46:28 Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

Jeremiah 47:1 The word of the LORD that came to Jeremiah the prophet against the Philistines, before that Pharaoh smote Gaza.

Jeremiah 47:2 Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

Jeremiah 47:3 At the noise of the stamping of the hoofs of his strong [horses], at the rushing of his chariots, [and at] the rumbling of his wheels, the fathers shall not look back to [their] children for feebleness of hands;

Jeremiah 47:4 Because of the day that cometh to spoil all the Philistines, [and] to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

Jeremiah 47:5 Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?

Jeremiah 47:6 O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

Jeremiah 47:7 How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

Jeremiah 48:1 Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

Jeremiah 48:2 [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

Jeremiah 48:3 A voice of crying [shall be] from Horonaim, spoiling and great destruction.

Jeremiah 48:4 Moab is destroyed; her little ones have caused a cry to be heard.

Jeremiah 48:5 For in the going up of Luhith continual weeping shall go up; for in the going down of Horonaim the enemies have heard a cry of destruction.

Jeremiah 48:6 Flee, save your lives, and be like the heath in the wilderness.

Jeremiah 48:7 For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.

Jeremiah 48:8 And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

Jeremiah 48:9 Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

Jeremiah 48:10 Cursed [be] he that doeth the work of the LORD deceitfully, and cursed [be] he that keepeth back his sword from blood.

Jeremiah 48:11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

Jeremiah 48:12 Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

Jeremiah 48:13 And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Bethel their confidence.

Jeremiah 48:14 How say ye, We [are] mighty and strong men for the war?

Jeremiah 48:15 Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts.

Jeremiah 48:16 The calamity of Moab [is] near to come, and his affliction hasteth fast.

Jeremiah 48:17 All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod!

Jeremiah 48:18 Thou daughter that dost inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds.

Jeremiah 48:19 O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, [and] say, What is done?

Jeremiah 48:20 Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,

Jeremiah 48:21 And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,

Jeremiah 48:22 And upon Dibon, and upon Nebo, and upon Bethdiblathaim,

Jeremiah 48:23 And upon Kiriathaim, and upon Bethgamul, and upon Bethmeon,

Jeremiah 48:24 And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

Jeremiah 48:25 The horn of Moab is cut off, and his arm is broken, saith the LORD.

Jeremiah 48:26 Make ye him drunken: for he magnified [himself] against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

Jeremiah 48:27 For was not Israel a derision unto thee? was he found among thieves? for since thou spakest of him, thou skippedst for joy.

Jeremiah 48:28 O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.

Jeremiah 48:29 We have heard the pride of Moab, (he is exceeding proud) his loftiness, and his arrogancy, and his pride, and the haughtiness of his heart.

Jeremiah 48:30 I know his wrath, saith the LORD; but [it shall] not [be] so; his lies shall not so effect [it].

Jeremiah 48:31 Therefore will I howl for Moab, and I will cry out for all Moab; [mine heart] shall mourn for the men of Kirheres.

Jeremiah 48:32 O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.

Jeremiah 48:33 And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.

Jeremiah 48:34 From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.

Jeremiah 48:35 Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

Jeremiah 48:36 Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches [that] he hath gotten are perished.

Jeremiah 48:37 For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

Jeremiah 48:38 [There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.

Jeremiah 48:39 They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

Jeremiah 48:40 For thus saith the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab.

Jeremiah 48:41 Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs.

Jeremiah 48:42 And Moab shall be destroyed from [being] a people, because he hath magnified [himself] against the LORD.

Jeremiah 48:43 Fear, and the pit, and the snare, [shall be] upon thee, O inhabitant of Moab, saith the LORD.

Jeremiah 48:44 He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.

Jeremiah 48:45 They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

Jeremiah 48:46 Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives.

Jeremiah 48:47 Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far [is] the judgment of Moab.

Jeremiah 49:1 Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

Jeremiah 49:2 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

Jeremiah 49:3 Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.

Jeremiah 49:4 Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [saying], Who shall come unto me?

Jeremiah 49:5 Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

Jeremiah 49:6 And afterward I will bring again the captivity of the children of Ammon, saith the LORD.

Jeremiah 49:7 Concerning Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

Jeremiah 49:8 Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him.

Jeremiah 49:9 If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

Jeremiah 49:10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not.

Jeremiah 49:11 Leave thy fatherless children, I will preserve [them] alive; and let thy widows trust in me.

Jeremiah 49:12 For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].

Jeremiah 49:13 For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

Jeremiah 49:14 I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.

Jeremiah 49:15 For, lo, I will make thee small among the heathen, [and] despised among men.

Jeremiah 49:16 Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

Jeremiah 49:17 Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof.

Jeremiah 49:18 As in the overthrow of Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.

Jeremiah 49:19 Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

Jeremiah 49:20 Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

Jeremiah 49:21 The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the Red sea.

Jeremiah 49:22 Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

Jeremiah 49:23 Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

Jeremiah 49:24 Damascus is waxed feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have taken her, as a woman in travail.

Jeremiah 49:25 How is the city of praise not left, the city of my joy!

Jeremiah 49:26 Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.

Jeremiah 49:27 And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of Benhadad.

Jeremiah 49:28 Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

Jeremiah 49:29 Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.

Jeremiah 49:30 Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

Jeremiah 49:31 Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

Jeremiah 49:32 And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that are] in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.

Jeremiah 49:33 And Hazor shall be a dwelling for dragons, [and] a desolation for ever: there shall no man abide there, nor [any] son of man dwell in it.

Jeremiah 49:34 The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying, Jeremiah 49:35 Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.

Jeremiah 49:36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

Jeremiah 49:37 For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

Jeremiah 49:38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Jeremiah 49:39 But it shall come to pass in the latter days, [that] I will bring again the captivity of Elam, saith the LORD.

Jeremiah 50:1 The word that the LORD spake against Babylon [and] against the land of the Chaldeans by Jeremiah the prophet.

Jeremiah 50:2 Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

Jeremiah 50:3 For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

Jeremiah 50:4 In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.

Jeremiah 50:5 They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

Jeremiah 50:6 My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

Jeremiah 50:7 All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

Jeremiah 50:8 Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.

Jeremiah 50:9 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

Jeremiah 50:10 And Chaldea shall be a spoil: all that spoil her shall be satisfied, saith the LORD.

Jeremiah 50:11 Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

Jeremiah 50:12 Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations [shall be] a wilderness, a dry land, and a desert.

Jeremiah 50:13 Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

Jeremiah 50:14 Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

Jeremiah 50:15 Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

Jeremiah 50:16 Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

Jeremiah 50:17 Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

Jeremiah 50:18 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.

Jeremiah 50:19 And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.

Jeremiah 50:20 In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

Jeremiah 50:21 Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.

Jeremiah 50:22 A sound of battle [is] in the land, and of great destruction.

Jeremiah 50:23 How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

Jeremiah 50:24 I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

Jeremiah 50:25 The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.

Jeremiah 50:26 Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

Jeremiah 50:27 Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.

Jeremiah 50:28 The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

Jeremiah 50:29 Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

Jeremiah 50:30 Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the LORD.

Jeremiah 50:31 Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.

Jeremiah 50:32 And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

Jeremiah 50:33 Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.

Jeremiah 50:34 Their Redeemer [is] strong; the LORD of hosts [is] his name: he shall throughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

Jeremiah 50:35 A sword [is] upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise [men].

Jeremiah 50:36 A sword [is] upon the liars; and they shall dote: a sword [is] upon her mighty men; and they shall be dismayed.

Jeremiah 50:37 A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.

Jeremiah 50:38 A drought [is] upon her waters; and they shall be dried up: for it [is] the land of graven images, and they are mad upon [their] idols.

Jeremiah 50:39 Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell [there], and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

Jeremiah 50:40 As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD; [so] shall no man abide there, neither shall any son of man dwell therein.

Jeremiah 50:41 Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth.

Jeremiah 50:42 They shall hold the bow and the lance: they [are] cruel, and will not shew mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Babylon.

Jeremiah 50:43 The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, [and] pangs as of a woman in travail.

Jeremiah 50:44 Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

Jeremiah 50:45 Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

Jeremiah 50:46 At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.

Jeremiah 51:1 Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;

Jeremiah 51:2 And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

Jeremiah 51:3 Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

Jeremiah 51:4 Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.

Jeremiah 51:5 For Israel [hath] not [been] forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

Jeremiah 51:6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompence.

Jeremiah 51:7 Babylon [hath been] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

Jeremiah 51:8 Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.

Jeremiah 51:9 We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.

Jeremiah 51:10 The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.

Jeremiah 51:11 Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.

Jeremiah 51:12 Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

Jeremiah 51:13 O thou that dwellest upon many waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness.

Jeremiah 51:14 The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillers; and they shall lift up a shout against thee.

Jeremiah 51:15 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

Jeremiah 51:16 When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

Jeremiah 51:17 Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

Jeremiah 51:18 They [are] vanity, the work of errors: in the time of their visitation they shall perish.

Jeremiah 51:19 The portion of Jacob [is] not like them; for he [is] the former of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name.

Jeremiah 51:20 Thou [art] my battle axe [and] weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

Jeremiah 51:21 And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;

Jeremiah 51:22 With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

Jeremiah 51:23 I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

Jeremiah 51:24 And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

Jeremiah 51:25 Behold, I [am] against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

Jeremiah 51:26 And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

Jeremiah 51:27 Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillers.

Jeremiah 51:28 Prepare against her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

Jeremiah 51:29 And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

Jeremiah 51:30 The mighty men of Babylon have forborn to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

Jeremiah 51:31 One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at [one] end,

Jeremiah 51:32 And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

Jeremiah 51:33 For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.

Jeremiah 51:34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

Jeremiah 51:35 The violence done to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

Jeremiah 51:36 Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

Jeremiah 51:37 And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant.

Jeremiah 51:38 They shall roar together like lions: they shall yell as lions' whelps.

Jeremiah 51:39 In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.

Jeremiah 51:40 I will bring them down like lambs to the slaughter, like rams with he goats.

Jeremiah 51:41 How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

Jeremiah 51:42 The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.

Jeremiah 51:43 Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth [any] son of man pass thereby.

Jeremiah 51:44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

Jeremiah 51:45 My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.

Jeremiah 51:46 And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come [one] year, and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.

Jeremiah 51:47 Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

Jeremiah 51:48 Then the heaven and the earth, and all that [is] therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

Jeremiah 51:49 As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

Jeremiah 51:50 Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

Jeremiah 51:51 We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

Jeremiah 51:52 Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

Jeremiah 51:53 Though Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.

Jeremiah 51:54 A sound of a cry [cometh] from Babylon, and great destruction from the land of the Chaldeans:

Jeremiah 51:55 Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

Jeremiah 51:56 Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompences shall surely requite.

Jeremiah 51:57 And I will make drunk her princes, and her wise [men], her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name [is] the LORD of hosts.

Jeremiah 51:58 Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

Jeremiah 51:59 The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [this] Seraiah [was] a quiet prince.

Jeremiah 51:60 So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are written against Babylon.

Jeremiah 51:61 And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;

Jeremiah 51:62 Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

Jeremiah 51:63 And it shall be, when thou hast made an end of reading this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:

Jeremiah 51:64 And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

Jeremiah 52:1 Zedekiah [was] one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal the daughter of Jeremiah of Libnah.

Jeremiah 52:2 And he did [that which was] evil in the eyes of the LORD, according to all that Jehoiakim had done.

Jeremiah 52:3 For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

Jeremiah 52:4 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

Jeremiah 52:5 So the city was besieged unto the eleventh year of king Zedekiah.

Jeremiah 52:6 And in the fourth month, in the ninth [day] of the month, the famine was sore in the city, so that there was no bread for the people of the land.

Jeremiah 52:7 Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain.

Jeremiah 52:8 But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.

Jeremiah 52:9 Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.

Jeremiah 52:10 And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah.

Jeremiah 52:11 Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

Jeremiah 52:12 Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

Jeremiah 52:13 And burned the house of the LORD, and the king’s house; and all the houses of Jerusalem, and all the houses of the great [men], burned he with fire:

Jeremiah 52:14 And all the army of the Chaldeans, that [were] with the captain of the guard, brake down all the walls of Jerusalem round about.

Jeremiah 52:15 Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

Jeremiah 52:16 But Nebuzaradan the captain of the guard left [certain] of the poor of the land for vinedressers and for husbandmen.

Jeremiah 52:17 Also the pillars of brass that [were] in the house of the LORD, and the bases, and the brasen sea that [was] in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon.

Jeremiah 52:18 The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

Jeremiah 52:19 And the basons, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

Jeremiah 52:20 The two pillars, one sea, and twelve brasen bulls that [were] under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight.

Jeremiah 52:21 And [concerning] the pillars, the height of one pillar [was] eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.

Jeremiah 52:22 And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.

Jeremiah 52:23 And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred round about.

Jeremiah 52:24 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

Jeremiah 52:25 He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

Jeremiah 52:26 So Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

Jeremiah 52:27 And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

Jeremiah 52:28 This [is] the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

Jeremiah 52:29 In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:

Jeremiah 52:30 In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

Jeremiah 52:31 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

Jeremiah 52:32 And spake kindly unto him, and set his throne above the throne of the kings that [were] with him in Babylon,

Jeremiah 52:33 And changed his prison garments: and he did continually eat bread before him all the days of his life.

Jeremiah 52:34 And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

Lamentations

1:1 How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

Lamentations 1:2 She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.

Lamentations 1:3 Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

Lamentations 1:4 The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

Lamentations 1:5 Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy.

Lamentations 1:6 And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.

Lamentations 1:7 Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

Lamentations 1:8 Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

Lamentations 1:9 Her filthiness [is] in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].

Lamentations 1:10 The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

Lamentations 1:11 All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

Lamentations 1:12 [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.

Lamentations 1:13 From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

Lamentations 1:14 The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

Lamentations 1:15 The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.

Lamentations 1:16 For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

Lamentations 1:17 Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

Lamentations 1:18 The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.

Lamentations 1:19 I called for my lovers, [but] they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.

Lamentations 1:20 Behold, O LORD; for I [am] in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home [there is] as death.

Lamentations 1:21 They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.

Lamentations 1:22 Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint.

Lamentations 2:1 How hath the Lord covered the daughter of Zion with a cloud in his anger, [and] cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!

Lamentations 2:2 The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.

Lamentations 2:3 He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

Lamentations 2:4 He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

Lamentations 2:5 The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

Lamentations 2:6 And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly:

the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

Lamentations 2:7 The Lord hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

Lamentations 2:8 The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

Lamentations 2:9 Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

Lamentations 2:10 The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

Lamentations 2:11 Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.

Lamentations 2:12 They say to their mothers, Where [is] corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.

Lamentations 2:13 What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

Lamentations 2:14 Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

Lamentations 2:15 All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

Lamentations 2:16 All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

Lamentations 2:17 The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

Lamentations 2:18 Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

Lamentations 2:19 Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

Lamentations 2:20 Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

Lamentations 2:21 The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.

Lamentations 2:22 Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

Lamentations 3:1 I [am] the man [that] hath seen affliction by the rod of his wrath.

Lamentations 3:2 He hath led me, and brought [me into] darkness, but not [into] light.

Lamentations 3:3 Surely against me is he turned; he turneth his hand [against me] all the day.

Lamentations 3:4 My flesh and my skin hath he made old; he hath broken my bones.

Lamentations 3:5 He hath builded against me, and compassed [me] with gall and travail.

Lamentations 3:6 He hath set me in dark places, as [they that be] dead of old.

Lamentations 3:7 He hath hedged me about, that I cannot get out: he hath made my chain heavy.

Lamentations 3:8 Also when I cry and shout, he shutteth out my prayer.

Lamentations 3:9 He hath inclosed my ways with hewn stone, he hath made my paths crooked.

Lamentations 3:10 He [was] unto me [as] a bear lying in wait, [and as] a lion in secret places.

Lamentations 3:11 He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.

Lamentations 3:12 He hath bent his bow, and set me as a mark for the arrow.

Lamentations 3:13 He hath caused the arrows of his quiver to enter into my reins.

Lamentations 3:14 I was a derision to all my people; [and] their song all the day.

Lamentations 3:15 He hath filled me with bitterness, he hath made me drunken with wormwood.

Lamentations 3:16 He hath also broken my teeth with gravel stones, he hath covered me with ashes.

Lamentations 3:17 And thou hast removed my soul far off from peace: I forgat prosperity.

Lamentations 3:18 And I said, My strength and my hope is perished from the LORD:

Lamentations 3:19 Remembering mine affliction and my misery, the wormwood and the gall.

Lamentations 3:20 My soul hath [them] still in remembrance, and is humbled in me.

Lamentations 3:21 This I recall to my mind, therefore have I hope.

Lamentations 3:22 [It is of] the LORD'S mercies that we are not consumed, because his compassions fail not.

Lamentations 3:23 [They are] new every morning: great [is] thy faithfulness.

Lamentations 3:24 The LORD [is] my portion, saith my soul; therefore will I hope in him.

Lamentations 3:25 The LORD [is] good unto them that wait for him, to the soul [that] seeketh him.

Lamentations 3:26 [It is] good that [a man] should both hope and quietly wait for the salvation of the LORD.

Lamentations 3:27 [It is] good for a man that he bear the yoke in his youth.

Lamentations 3:28 He sitteth alone and keepeth silence, because he hath borne [it] upon him.

Lamentations 3:29 He putteth his mouth in the dust; if so be there may be hope.

Lamentations 3:30 He giveth [his] cheek to him that smiteth him: he is filled full with reproach.

Lamentations 3:31 For the Lord will not cast off for ever:

Lamentations 3:32 But though he cause grief, yet will he have compassion according to the multitude of his mercies.

Lamentations 3:33 For he doth not afflict willingly nor grieve the children of men.

Lamentations 3:34 To crush under his feet all the prisoners of the earth,

Lamentations 3:35 To turn aside the right of a man before the face of the most High,

Lamentations 3:36 To subvert a man in his cause, the Lord approveth not.

Lamentations 3:37 Who [is] he [that] saith, and it cometh to pass, [when] the Lord commandeth [it] not?

Lamentations 3:38 Out of the mouth of the most High proceedeth not evil and good?

Lamentations 3:39 Wherefore doth a living man complain, a man for the punishment of his sins?

Lamentations 3:40 Let us search and try our ways, and turn again to the LORD.

Lamentations 3:41 Let us lift up our heart with [our] hands unto God in the heavens.

Lamentations 3:42 We have transgressed and have rebelled: thou hast not pardoned.

Lamentations 3:43 Thou hast covered with anger, and persecuted us: thou hast slain, thou hast not pitied.

Lamentations 3:44 Thou hast covered thyself with a cloud, that [our] prayer should not pass through.

Lamentations 3:45 Thou hast made us [as] the offscouring and refuse in the midst of the people.

Lamentations 3:46 All our enemies have opened their mouths against us.

Lamentations 3:47 Fear and a snare is come upon us, desolation and destruction.

Lamentations 3:48 Mine eye runneth down with rivers of water for the destruction of the daughter of my people.

Lamentations 3:49 Mine eye trickleth down, and ceaseth not, without any intermission,

Lamentations 3:50 Till the LORD look down, and behold from heaven.

Lamentations 3:51 Mine eye affecteth mine heart because of all the daughters of my city.

Lamentations 3:52 Mine enemies chased me sore, like a bird, without cause.

Lamentations 3:53 They have cut off my life in the dungeon, and cast a stone upon me.

Lamentations 3:54 Waters flowed over mine head; [then] I said, I am cut off.

Lamentations 3:55 I called upon thy name, O LORD, out of the low dungeon.

Lamentations 3:56 Thou hast heard my voice: hide not thine ear at my breathing, at my cry.

Lamentations 3:57 Thou drewest near in the day [that] I called upon thee: thou saidst, Fear not.

Lamentations 3:58 O Lord, thou hast pleaded the causes of my soul; thou hast redeemed my life.

Lamentations 3:59 O LORD, thou hast seen my wrong: judge thou my cause.

Lamentations 3:60 Thou hast seen all their vengeance [and] all their imaginations against me.

Lamentations 3:61 Thou hast heard their reproach, O LORD, [and] all their imaginations against me;

Lamentations 3:62 The lips of those that rose up against me, and their device against me all the day.

Lamentations 3:63 Behold their sitting down, and their rising up; I [am] their musick.

Lamentations 3:64 Render unto them a recompence, O LORD, according to the work of their hands.

Lamentations 3:65 Give them sorrow of heart, thy curse unto them.

Lamentations 3:66 Persecute and destroy them in anger from under the heavens of the LORD.

Lamentations 4:1 How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

Lamentations 4:2 The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

Lamentations 4:3 Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.

Lamentations 4:4 The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, [and] no man breaketh [it] unto them.

Lamentations 4:5 They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills.

Lamentations 4:6 For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.

Lamentations 4:7 Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire:

Lamentations 4:8 Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

Lamentations 4:9 [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

Lamentations 4:10 The hands of the pitiful women have sodden their own children: they were their meat in the destruction of the daughter of my people.

Lamentations 4:11 The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.

Lamentations 4:12 The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

Lamentations 4:13 For the sins of her prophets, [and] the iniquities of her priests, that have shed the blood of the just in the midst of her,

Lamentations 4:14 They have wandered [as] blind [men] in the streets, they have polluted themselves with blood, so that men could not touch their garments.

Lamentations 4:15 They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

Lamentations 4:16 The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

Lamentations 4:17 As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation [that] could not save [us].

Lamentations 4:18 They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come.

Lamentations 4:19 Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.

Lamentations 4:20 The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

Lamentations 4:21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

Lamentations 4:22 The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

Lamentations 5:1 Remember, O LORD, what is come upon us: consider, and behold our reproach.

Lamentations 5:2 Our inheritance is turned to strangers, our houses to aliens.

Lamentations 5:3 We are orphans and fatherless, our mothers [are] as widows.

Lamentations 5:4 We have drunken our water for money; our wood is sold unto us.

Lamentations 5:5 Our necks [are] under persecution: we labour, [and] have no rest.

Lamentations 5:6 We have given the hand [to] the Egyptians, [and to] the Assyrians, to be satisfied with bread.

Lamentations 5:7 Our fathers have sinned, [and are] not; and we have borne their iniquities.

Lamentations 5:8 Servants have ruled over us: [there is] none that doth deliver [us] out of their hand.

Lamentations 5:9 We gat our bread with [the peril of] our lives because of the sword of the wilderness.

Lamentations 5:10 Our skin was black like an oven because of the terrible famine.

Lamentations 5:11 They ravished the women in Zion, [and] the maids in the cities of Judah.

Lamentations 5:12 Princes are hanged up by their hand: the faces of elders were not honoured.

Lamentations 5:13 They took the young men to grind, and the children fell under the wood.

Lamentations 5:14 The elders have ceased from the gate, the young men from their musick.

Lamentations 5:15 The joy of our heart is ceased; our dance is turned into mourning.

Lamentations 5:16 The crown is fallen [from] our head: woe unto us, that we have sinned!

Lamentations 5:17 For this our heart is faint; for these [things] our eyes are dim.

Lamentations 5:18 Because of the mountain of Zion, which is desolate, the foxes walk upon it.

Lamentations 5:19 Thou, O LORD, remainest for ever; thy throne from generation to generation.

Lamentations 5:20 Wherefore dost thou forget us for ever, [and] forsake us so long time?

Lamentations 5:21 Turn thou us unto thee, O LORD, and we shall be turned; renew our days as of old.

Lamentations 5:22 But thou hast utterly rejected us; thou art very wroth against us.

Ezekiel

1:1 Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God.

Ezekiel 1:2 In the fifth [day] of the month, which [was] the fifth year of king Jehoiachin’s captivity,

Ezekiel 1:3 The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

Ezekiel 1:4 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

Ezekiel 1:5 Also out of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man.

Ezekiel 1:6 And every one had four faces, and every one had four wings.

Ezekiel 1:7 And their feet [were] straight feet; and the sole of their feet [was] like the sole of a calf’s foot: and they sparkled like the colour of burnished brass.

Ezekiel 1:8 And [they had] the hands of a man under their wings on their four sides; and they four had their faces and their wings.

Ezekiel 1:9 Their wings [were] joined one to another; they turned not when they went; they went every one straight forward.

Ezekiel 1:10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

Ezekiel 1:11 Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.

Ezekiel 1:12 And they went every one straight forward: whither the spirit was to go, they went; [and] they turned not when they went.

Ezekiel 1:13 As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

Ezekiel 1:14 And the living creatures ran and returned as the appearance of a flash of lightning.

Ezekiel 1:15 Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.

Ezekiel 1:16 The appearance of the wheels and their work [was] like unto the colour of a beryl: and they four had one likeness: and their appearance and their work [was] as it were a wheel in the middle of a wheel.

Ezekiel 1:17 When they went, they went upon their four sides: [and] they turned not when they went.

Ezekiel 1:18 As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round about them four.

Ezekiel 1:19 And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up.

Ezekiel 1:20 Whithersoever the spirit was to go, they went, thither [was their] spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.

Ezekiel 1:21 When those went, [these] went; and when those stood, [these] stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.

Ezekiel 1:22 And the likeness of the firmament upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.

Ezekiel 1:23 And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

Ezekiel 1:24 And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

Ezekiel 1:25 And there was a voice from the firmament that [was] over their heads, when they stood, [and] had let down their wings.

Ezekiel 1:26 And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.

Ezekiel 1:27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

Ezekiel 1:28 As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.

Ezekiel 2:1 And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.

Ezekiel 2:2 And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

Ezekiel 2:3 And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.

Ezekiel 2:4 For [they are] impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.

Ezekiel 2:5 And they, whether they will hear, or whether they will forbear, (for they [are] a rebellious house,) yet shall know that there hath been a prophet among them.

Ezekiel 2:6 And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

Ezekiel 2:7 And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

Ezekiel 2:8 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

Ezekiel 2:9 And when I looked, behold, an hand [was] sent unto me; and, lo, a roll of a book [was] therein;

Ezekiel 2:10 And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.

Ezekiel 3:1 Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

Ezekiel 3:2 So I opened my mouth, and he caused me to eat that roll.

Ezekiel 3:3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

Ezekiel 3:4 And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

Ezekiel 3:5 For thou [art] not sent to a people of a strange speech and of an hard language, [but] to the house of Israel;

Ezekiel 3:6 Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

Ezekiel 3:7 But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel [are] impudent and hardhearted.

Ezekiel 3:8 Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

Ezekiel 3:9 As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they [be] a rebellious house.

Ezekiel 3:10 Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.

Ezekiel 3:11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

Ezekiel 3:12 Then the spirit took me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.

Ezekiel 3:13 [I heard] also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

Ezekiel 3:14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.

Ezekiel 3:15 Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

Ezekiel 3:16 And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,

Ezekiel 3:17 Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

Ezekiel 3:18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

Ezekiel 3:19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

Ezekiel 3:20 Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

Ezekiel 3:21 Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

Ezekiel 3:22 And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.

Ezekiel 3:23 Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

Ezekiel 3:24 Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

Ezekiel 3:25 But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

Ezekiel 3:26 And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they [are] a rebellious house.

Ezekiel 3:27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

Ezekiel 4:1 Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, [even] Jerusalem:

Ezekiel 4:2 And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [battering] rams against it round about.

Ezekiel 4:3 Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

Ezekiel 4:4 Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

Ezekiel 4:5 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

Ezekiel 4:6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

Ezekiel 4:7 Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.

Ezekiel 4:8 And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

Ezekiel 4:9 Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

Ezekiel 4:10 And thy meat which thou shalt eat [shall be] by weight, twenty shekels a day: from time to time shalt thou eat it.

Ezekiel 4:11 Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.

Ezekiel 4:12 And thou shalt eat it [as] barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

Ezekiel 4:13 And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

Ezekiel 4:14 Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

Ezekiel 4:15 Then he said unto me, Lo, I have given thee cow’s dung for man’s dung, and thou shalt prepare thy bread therewith.

Ezekiel 4:16 Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

Ezekiel 4:17 That they may want bread and water, and be astonied one with another, and consume away for their iniquity.

Ezekiel 5:1 And thou, son of man, take thee a sharp knife, take thee a barber’s razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

Ezekiel 5:2 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

Ezekiel 5:3 Thou shalt also take thereof a few in number, and bind them in thy skirts.

Ezekiel 5:4 Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.

Ezekiel 5:5 Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.

Ezekiel 5:6 And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

Ezekiel 5:7 Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

Ezekiel 5:8 Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations.

Ezekiel 5:9 And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

Ezekiel 5:10 Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

Ezekiel 5:11 Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

Ezekiel 5:12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

Ezekiel 5:13 Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken [it] in my zeal, when I have accomplished my fury in them.

Ezekiel 5:14 Moreover I will make thee waste, and a reproach among the nations that [are] round about thee, in the sight of all that pass by.

Ezekiel 5:15 So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [are] round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

Ezekiel 5:16 When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:

Ezekiel 5:17 So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

Ezekiel 6:1 And the word of the LORD came unto me, saying,

Ezekiel 6:2 Son of man, set thy face toward the mountains of Israel, and prophesy against them,

Ezekiel 6:3 And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high places.

Ezekiel 6:4 And your altars shall be desolate, and your images shall be broken: and I will cast down your slain [men] before your idols.

Ezekiel 6:5 And I will lay the dead carcases of the children of Israel before their idols; and I will scatter your bones round about your altars.

Ezekiel 6:6 In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

Ezekiel 6:7 And the slain shall fall in the midst of you, and ye shall know that I [am] the LORD.

Ezekiel 6:8 Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

Ezekiel 6:9 And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations.

Ezekiel 6:10 And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this evil unto them.

Ezekiel 6:11 Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

Ezekiel 6:12 He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

Ezekiel 6:13 Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

Ezekiel 6:14 So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.

Ezekiel 7:1 Moreover the word of the LORD came unto me, saying,

Ezekiel 7:2 Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.

Ezekiel 7:3 Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

Ezekiel 7:4 And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

Ezekiel 7:5 Thus saith the Lord GOD; An evil, an only evil, behold, is come.

Ezekiel 7:6 An end is come, the end is come: it watcheth for thee; behold, it is come.

Ezekiel 7:7 The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble [is] near, and not the sounding again of the mountains.

Ezekiel 7:8 Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

Ezekiel 7:9 And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

Ezekiel 7:10 Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.

Ezekiel 7:11 Violence is risen up into a rod of wickedness: none of them [shall remain], nor of their multitude, nor of any of theirs: neither [shall there be] wailing for them.

Ezekiel 7:12 The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

Ezekiel 7:13 For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

Ezekiel 7:14 They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath [is] upon all the multitude thereof.

Ezekiel 7:15 The sword [is] without, and the pestilence and the famine within: he that [is] in the field shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.

Ezekiel 7:16 But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.

Ezekiel 7:17 All hands shall be feeble, and all knees shall be weak [as] water.

Ezekiel 7:18 They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness upon all their heads.

Ezekiel 7:19 They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.

Ezekiel 7:20 As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.

Ezekiel 7:21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall pollute it.

Ezekiel 7:22 My face will I turn also from them, and they shall pollute my secret [place]: for the robbers shall enter into it, and defile it.

Ezekiel 7:23 Make a chain: for the land is full of bloody crimes, and the city is full of violence.

Ezekiel 7:24 Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

Ezekiel 7:25 Destruction cometh; and they shall seek peace, and [there shall be] none.

Ezekiel 7:26 Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

Ezekiel 7:27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I [am] the LORD.

Ezekiel 8:1 And it came to pass in the sixth year, in the sixth [month], in the fifth [day] of the month, [as] I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.

Ezekiel 8:2 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

Ezekiel 8:3 And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

Ezekiel 8:4 And, behold, the glory of the God of Israel [was] there, according to the vision that I saw in the plain.

Ezekiel 8:5 Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

Ezekiel 8:6 He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

Ezekiel 8:7 And he brought me to the door of the court; and when I looked, behold a hole in the wall.

Ezekiel 8:8 Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

Ezekiel 8:9 And he said unto me, Go in, and behold the wicked abominations that they do here.

Ezekiel 8:10 So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about.

Ezekiel 8:11 And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.

Ezekiel 8:12 Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

Ezekiel 8:13 He said also unto me, Turn thee yet again, [and] thou shalt see greater abominations that they do.

Ezekiel 8:14 Then he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz.

Ezekiel 8:15 Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these.

Ezekiel 8:16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

Ezekiel 8:17 Then he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

Ezekiel 8:18 Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

Ezekiel 9:1 He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

Ezekiel 9:2 And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar.

Ezekiel 9:3 And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his side;

Ezekiel 9:4 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

Ezekiel 9:5 And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

Ezekiel 9:6 Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

Ezekiel 9:7 And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

Ezekiel 9:8 And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

Ezekiel 9:9 Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

Ezekiel 9:10 And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

Ezekiel 9:11 And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

Ezekiel 10:1 Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

Ezekiel 10:2 And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.

Ezekiel 10:3 Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

Ezekiel 10:4 Then the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

Ezekiel 10:5 And the sound of the cherubims' wings was heard [even] to the outer court, as the voice of the Almighty God when he speaketh.

Ezekiel 10:6 And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

Ezekiel 10:7 And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.

Ezekiel 10:8 And there appeared in the cherubims the form of a man's hand under their wings.

Ezekiel 10:9 And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels [was] as the colour of a beryl stone.

Ezekiel 10:10 And [as for] their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

Ezekiel 10:11 When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

Ezekiel 10:12 And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

Ezekiel 10:13 As for the wheels, it was cried unto them in my hearing, O wheel.

Ezekiel 10:14 And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

Ezekiel 10:15 And the cherubims were lifted up. This [is] the living creature that I saw by the river of Chebar.

Ezekiel 10:16 And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

Ezekiel 10:17 When they stood, [these] stood; and when they were lifted up, [these] lifted up themselves [also]: for the spirit of the living creature [was] in them.

Ezekiel 10:18 Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims.

Ezekiel 10:19 And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

Ezekiel 10:20 This [is] the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they [were] the cherubims.

Ezekiel 10:21 Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man [was] under their wings.

Ezekiel 10:22 And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

Ezekiel 11:1 Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw

Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

Ezekiel 11:2 Then said he unto me, Son of man, these [are] the men that devise mischief, and give wicked counsel in this city:

Ezekiel 11:3 Which say, [It is] not near; let us build houses: this [city is] the caldron, and we [be] the flesh.

Ezekiel 11:4 Therefore prophesy against them, prophesy, O son of man.

Ezekiel 11:5 And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

Ezekiel 11:6 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

Ezekiel 11:7 Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

Ezekiel 11:8 Ye have feared the sword; and I will bring a sword upon you, saith the Lord GOD.

Ezekiel 11:9 And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

Ezekiel 11:10 Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I [am] the LORD.

Ezekiel 11:11 This [city] shall not be your caldron, neither shall ye be the flesh in the midst thereof; [but] I will judge you in the border of Israel:

Ezekiel 11:12 And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round about you.

Ezekiel 11:13 And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

Ezekiel 11:14 Again the word of the LORD came unto me, saying,

Ezekiel 11:15 Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

Ezekiel 11:16 Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

Ezekiel 11:17 Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

Ezekiel 11:18 And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

Ezekiel 11:19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

Ezekiel 11:20 That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

Ezekiel 11:21 But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

Ezekiel 11:22 Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel [was] over them above.

Ezekiel 11:23 And the glory of the LORD went up from the midst of the city, and stood upon the mountain which [is] on the east side of the city.

Ezekiel 11:24 Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

Ezekiel 11:25 Then I spake unto them of the captivity all the things that the LORD had shewed me.

Ezekiel 12:1 The word of the LORD also came unto me, saying,

Ezekiel 12:2 Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house.

Ezekiel 12:3 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

Ezekiel 12:4 Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

Ezekiel 12:5 Dig thou through the wall in their sight, and carry out thereby.

Ezekiel 12:6 In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

Ezekiel 12:7 And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.

Ezekiel 12:8 And in the morning came the word of the LORD unto me, saying,

Ezekiel 12:9 Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?

Ezekiel 12:10 Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

Ezekiel 12:11 Say, I [am] your sign: like as I have done, so shall it be done unto them: they shall remove [and] go into captivity.

Ezekiel 12:12 And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

Ezekiel 12:13 My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

Ezekiel 12:14 And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

Ezekiel 12:15 And they shall know that I [am] the LORD, when I shall scatter them among the nations, and disperse them in the countries.

Ezekiel 12:16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.

Ezekiel 12:17 Moreover the word of the LORD came to me, saying,

Ezekiel 12:18 Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness;

Ezekiel 12:19 And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

Ezekiel 12:20 And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I [am] the LORD.

Ezekiel 12:21 And the word of the LORD came unto me, saying, Ezekiel 12:22 Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

Ezekiel 12:23 Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

Ezekiel 12:24 For there shall be no more any vain vision nor flattering divination within the house of Israel.

Ezekiel 12:25 For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

Ezekiel 12:26 Again the word of the LORD came to me, saying,

Ezekiel 12:27 Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that are] far off.

Ezekiel 12:28 Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

Ezekiel 13:1 And the word of the LORD came unto me, saying,

Ezekiel 13:2 Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD;

Ezekiel 13:3 Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

Ezekiel 13:4 O Israel, thy prophets are like the foxes in the deserts.

Ezekiel 13:5 Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

Ezekiel 13:6 They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

Ezekiel 13:7 Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?

Ezekiel 13:8 Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.

Ezekiel 13:9 And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

Ezekiel 13:10 Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [morter]:

Ezekiel 13:11 Say unto them which daub [it] with untempered [morter], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend [it].

Ezekiel 13:12 Lo, when the wall is fallen, shall it not be said unto you, Where [is] the daubing wherewith ye have daubed [it]?

Ezekiel 13:13 Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].

Ezekiel 13:14 So will I break down the wall that ye have daubed with untempered [morter], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.

Ezekiel 13:15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [morter], and will say unto you, The wall [is] no [more], neither they that daubed it;

Ezekiel 13:16 [To wit], the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and [there is] no peace, saith the Lord GOD.

Ezekiel 13:17 Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,

Ezekiel 13:18 And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

Ezekiel 13:19 And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

Ezekiel 13:20 Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.

Ezekiel 13:21 Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I [am] the LORD.

Ezekiel 13:22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

Ezekiel 13:23 Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

Ezekiel 14:1 Then came certain of the elders of Israel unto me, and sat before me.

Ezekiel 14:2 And the word of the LORD came unto me, saying,

Ezekiel 14:3 Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them?

Ezekiel 14:4 Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

Ezekiel 14:5 That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

Ezekiel 14:6 Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations.

Ezekiel 14:7 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself:

Ezekiel 14:8 And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I [am] the LORD.

Ezekiel 14:9 And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

Ezekiel 14:10 And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh [unto him];

Ezekiel 14:11 That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

Ezekiel 14:12 The word of the LORD came again to me, saying,

Ezekiel 14:13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

Ezekiel 14:14 Though these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls by their righteousness, saith the Lord GOD.

Ezekiel 14:15 If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

Ezekiel 14:16 [Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

Ezekiel 14:17 Or [if] I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

Ezekiel 14:18 Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

Ezekiel 14:19 Or [if] I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:

Ezekiel 14:20 Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.

Ezekiel 14:21 For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

Ezekiel 14:22 Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

Ezekiel 14:23 And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

Ezekiel 15:1 And the word of the LORD came unto me, saying,

Ezekiel 15:2 Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?

Ezekiel 15:3 Shall wood be taken thereof to do any work? or will [men] take a pin of it to hang any vessel thereon?

Ezekiel 15:4 Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?

Ezekiel 15:5 Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

Ezekiel 15:6 Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

Ezekiel 15:7 And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

Ezekiel 15:8 And I will make the land desolate, because they have committed a trespass, saith the Lord GOD.

Ezekiel 16:1 Again the word of the LORD came unto me, saying,

Ezekiel 16:2 Son of man, cause Jerusalem to know her abominations,

Ezekiel 16:3 And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity [is] of the land of Canaan; thy father [was] an Amorite, and thy mother an Hittite.

Ezekiel 16:4 And [as for] thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all.

Ezekiel 16:5 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born.

Ezekiel 16:6 And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live.

Ezekiel 16:7 I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.

Ezekiel 16:8 Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

Ezekiel 16:9 Then washed I thee with water; yea, I throughly washed away thy blood from thee, and I anointed thee with oil.

Ezekiel 16:10 I clothed thee also with broidered work, and shod thee with badgers’ skin, and I girded thee about with fine linen, and I covered thee with silk.

Ezekiel 16:11 I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

Ezekiel 16:12 And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

Ezekiel 16:13 Thus wast thou decked with gold and silver; and thy raiment [was of] fine linen, and silk, and broidered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.

Ezekiel 16:14 And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

Ezekiel 16:15 But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

Ezekiel 16:16 And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].

Ezekiel 16:17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

Ezekiel 16:18 And tookest thy broidered garments, and coveredst them: and thou hast set mine oil and mine incense before them.

Ezekiel 16:19 My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.

Ezekiel 16:20 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

Ezekiel 16:21 That thou hast slain my children, and delivered them to cause them to pass through [the fire] for them?

Ezekiel 16:22 And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood.

Ezekiel 16:23 And it came to pass after all thy wickedness, (woe, woe unto thee! saith the Lord GOD;)

Ezekiel 16:24 [That] thou hast also built unto thee an eminent place, and hast made thee an high place in every street.

Ezekiel 16:25 Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

Ezekiel 16:26 Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger.

Ezekiel 16:27 Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.

Ezekiel 16:28 Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

Ezekiel 16:29 Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith.

Ezekiel 16:30 How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;

Ezekiel 16:31 In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

Ezekiel 16:32 [But as] a wife that committeth adultery, [which] taketh strangers instead of her husband!

Ezekiel 16:33 They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

Ezekiel 16:34 And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

Ezekiel 16:35 Wherefore, O harlot, hear the word of the LORD:

Ezekiel 16:36 Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

Ezekiel 16:37 Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

Ezekiel 16:38 And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.

Ezekiel 16:39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

Ezekiel 16:40 They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

Ezekiel 16:41 And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

Ezekiel 16:42 So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

Ezekiel 16:43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

Ezekiel 16:44 Behold, every one that useth proverbs shall use [this] proverb against thee, saying, As [is] the mother, [so is] her daughter.

Ezekiel 16:45 Thou [art] thy mother's daughter, that lotheth her husband and her children; and thou [art] the sister of thy sisters, which lothed their husbands and their children: your mother [was] an Hittite, and your father an Amorite.

Ezekiel 16:46 And thine elder sister [is] Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, [is] Sodom and her daughters.

Ezekiel 16:47 Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

Ezekiel 16:48 [As] I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

Ezekiel 16:49 Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

Ezekiel 16:50 And they were haughty, and committed abomination before me: therefore I took them away as I saw [good].

Ezekiel 16:51 Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

Ezekiel 16:52 Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

Ezekiel 16:53 When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then [will I bring again] the captivity of thy captives in the midst of them:

Ezekiel 16:54 That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

Ezekiel 16:55 When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.

Ezekiel 16:56 For thy sister Sodom was not mentioned by thy mouth in the day of thy pride,

Ezekiel 16:57 Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.

Ezekiel 16:58 Thou hast borne thy lewdness and thine abominations, saith the LORD.

Ezekiel 16:59 For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.

Ezekiel 16:60 Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

Ezekiel 16:61 Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.

Ezekiel 16:62 And I will establish my covenant with thee; and thou shalt know that I [am] the LORD:

Ezekiel 16:63 That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

Ezekiel 17:1 And the word of the LORD came unto me, saying,

Ezekiel 17:2 Son of man, put forth a riddle, and speak a parable unto the house of Israel;

Ezekiel 17:3 And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

Ezekiel 17:4 He cropped off the top of his young twigs, and carried it into a land of traffick; he set it in a city of merchants.

Ezekiel 17:5 He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.

Ezekiel 17:6 And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

Ezekiel 17:7 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

Ezekiel 17:8 It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

Ezekiel 17:9 Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

Ezekiel 17:10 Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

Ezekiel 17:11 Moreover the word of the LORD came unto me, saying,

Ezekiel 17:12 Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

Ezekiel 17:13 And hath taken of the king’s seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

Ezekiel 17:14 That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.

Ezekiel 17:15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?

Ezekiel 17:16 [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

Ezekiel 17:17 Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:

Ezekiel 17:18 Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

Ezekiel 17:19 Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

Ezekiel 17:20 And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

Ezekiel 17:21 And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it].

Ezekiel 17:22 Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

Ezekiel 17:23 In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

Ezekiel 17:24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].

Ezekiel 18:1 The word of the LORD came unto me again, saying,

Ezekiel 18:2 What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

Ezekiel 18:3 [As] I live, saith the Lord GOD, ye shall not have [occasion] any more to use this proverb in Israel.

Ezekiel 18:4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

Ezekiel 18:5 But if a man be just, and do that which is lawful and right,

Ezekiel 18:6 [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

Ezekiel 18:7 And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

Ezekiel 18:8 He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

Ezekiel 18:9 Hath walked in my statutes, and hath kept my judgments, to deal truly; he [is] just, he shall surely live, saith the Lord GOD.

Ezekiel 18:10 If he beget a son [that is] a robber, a shedder of blood, and [that] doeth the like to [any] one of these [things],

Ezekiel 18:11 And that doeth not any of those [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,

Ezekiel 18:12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination, Ezekiel 18:13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

Ezekiel 18:14 Now, lo, [if] he beget a son, that seeth all his father’s sins which he hath done, and considereth, and doeth not such like,

Ezekiel 18:15 [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour’s wife,

Ezekiel 18:16 Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

Ezekiel 18:17 [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

Ezekiel 18:18 [As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.

Ezekiel 18:19 Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

Ezekiel 18:20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

Ezekiel 18:21 But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

Ezekiel 18:22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

Ezekiel 18:23 Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?

Ezekiel 18:24 But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

Ezekiel 18:25 Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?

Ezekiel 18:26 When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

Ezekiel 18:27 Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

Ezekiel 18:28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

Ezekiel 18:29 Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

Ezekiel 18:30 Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.

Ezekiel 18:31 Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

Ezekiel 18:32 For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn [yourselves], and live ye.

Ezekiel 19:1 Moreover take thou up a lamentation for the princes of Israel,

Ezekiel 19:2 And say, What [is] thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.

Ezekiel 19:3 And she brought up one of her whelps: it became a young lion, and it learned to catch the prey; it devoured men.

Ezekiel 19:4 The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

Ezekiel 19:5 Now when she saw that she had waited, [and] her hope was lost, then she took another of her whelps, [and] made him a young lion.

Ezekiel 19:6 And he went up and down among the lions, he became a young lion, and learned to catch the prey, [and] devoured men.

Ezekiel 19:7 And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.

Ezekiel 19:8 Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

Ezekiel 19:9 And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

Ezekiel 19:10 Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

Ezekiel 19:11 And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

Ezekiel 19:12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.

Ezekiel 19:13 And now she [is] planted in the wilderness, in a dry and thirsty ground.

Ezekiel 19:14 And fire is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

Ezekiel 20:1 And it came to pass in the seventh year, in the fifth [month], the tenth [day] of the month, [that] certain of the elders of Israel came to enquire of the LORD, and sat before me.

Ezekiel 20:2 Then came the word of the LORD unto me, saying,

Ezekiel 20:3 Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to enquire of me? [As] I live, saith the Lord GOD, I will not be enquired of by you.

Ezekiel 20:4 Wilt thou judge them, son of man, wilt thou judge [them]? cause them to know the abominations of their fathers:

Ezekiel 20:5 And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

Ezekiel 20:6 In the day [that] I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which [is] the glory of all lands:

Ezekiel 20:7 Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God.

Ezekiel 20:8 But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

Ezekiel 20:9 But I wrought for my name’s sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

Ezekiel 20:10 Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

Ezekiel 20:11 And I gave them my statutes, and shewed them my judgments, which [if] a man do, he shall even live in them.

Ezekiel 20:12 Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.

Ezekiel 20:13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

Ezekiel 20:14 But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.

Ezekiel 20:15 Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;

Ezekiel 20:16 Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

Ezekiel 20:17 Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

Ezekiel 20:18 But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:

Ezekiel 20:19 I [am] the LORD your God; walk in my statutes, and keep my judgments, and do them;

Ezekiel 20:20 And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.

Ezekiel 20:21 Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

Ezekiel 20:22 Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

Ezekiel 20:23 I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

Ezekiel 20:24 Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

Ezekiel 20:25 Wherefore I gave them also statutes [that were] not good, and judgments whereby they should not live;

Ezekiel 20:26 And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

Ezekiel 20:27 Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me.

Ezekiel 20:28 [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

Ezekiel 20:29 Then I said unto them, What [is] the high place whereunto ye go? And the name thereof is called Bamah unto this day.

Ezekiel 20:30 Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

Ezekiel 20:31 For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be enquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be enquired of by you.

Ezekiel 20:32 And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

Ezekiel 20:33 [As] I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:

Ezekiel 20:34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

Ezekiel 20:35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

Ezekiel 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

Ezekiel 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

Ezekiel 20:39 As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

Ezekiel 20:40 For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

Ezekiel 20:41 I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

Ezekiel 20:42 And ye shall know that I [am] the LORD, when I shall bring you into the land of Israel, into the country [for] the which I lifted up mine hand to give it to your fathers.

Ezekiel 20:43 And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall lothe yourselves in your own sight for all your evils that ye have committed.

Ezekiel 20:44 And ye shall know that I [am] the LORD, when I have wrought with you for my name’s sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

Ezekiel 20:45 Moreover the word of the LORD came unto me, saying,

Ezekiel 20:46 Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

Ezekiel 20:47 And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

Ezekiel 20:48 And all flesh shall see that I the LORD have kindled it: it shall not be quenched.

Ezekiel 20:49 Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

Ezekiel 21:1 And the word of the LORD came unto me, saying,

Ezekiel 21:2 Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

Ezekiel 21:3 And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

Ezekiel 21:4 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

Ezekiel 21:5 That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

Ezekiel 21:6 Sigh therefore, thou son of man, with the breaking of [thy] loins; and with bitterness sigh before their eyes.

Ezekiel 21:7 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

Ezekiel 21:8 Again the word of the LORD came unto me, saying,

Ezekiel 21:9 Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished:

Ezekiel 21:10 It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, [as] every tree.

Ezekiel 21:11 And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.

Ezekiel 21:12 Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.

Ezekiel 21:13 Because [it is] a trial, and what if [the sword] contemn even the rod? it shall be no [more], saith the Lord GOD.

Ezekiel 21:14 Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

Ezekiel 21:15 I have set the point of the sword against all their gates, that [their] heart may faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter.

Ezekiel 21:16 Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set.

Ezekiel 21:17 I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said [it].

Ezekiel 21:18 The word of the LORD came unto me again, saying,

Ezekiel 21:19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

Ezekiel 21:20 Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

Ezekiel 21:21 For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

Ezekiel 21:22 At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

Ezekiel 21:23 And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

Ezekiel 21:24 Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

Ezekiel 21:25 And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end,

Ezekiel 21:26 Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

Ezekiel 21:27 I will overturn, overturn, overturn, it: and it shall be no [more], until he come whose right it is; and I will give it [him].

Ezekiel 21:28 And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

Ezekiel 21:29 Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

Ezekiel 21:30 Shall I cause [it] to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

Ezekiel 21:31 And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

Ezekiel 21:32 Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no [more] remembered: for I the LORD have spoken [it].

Ezekiel 22:1 Moreover the word of the LORD came unto me, saying,

Ezekiel 22:2 Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt shew her all her abominations.

Ezekiel 22:3 Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

Ezekiel 22:4 Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

Ezekiel 22:5 [Those that be] near, and [those that be] far from thee, shall mock thee, [which art] infamous [and] much vexed.

Ezekiel 22:6 Behold, the princes of Israel, every one were in thee to their power to shed blood.

Ezekiel 22:7 In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

Ezekiel 22:8 Thou hast despised mine holy things, and hast profaned my sabbaths.

Ezekiel 22:9 In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.

Ezekiel 22:10 In thee have they discovered their fathers’ nakedness: in thee have they humbled her that was set apart for pollution.

Ezekiel 22:11 And one hath committed abomination with his neighbour’s wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father’s daughter.

Ezekiel 22:12 In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

Ezekiel 22:13 Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

Ezekiel 22:14 Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].

Ezekiel 22:15 And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.

Ezekiel 22:16 And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I [am] the LORD.

Ezekiel 22:17 And the word of the LORD came unto me, saying, Ezekiel 22:18 Son of man, the house of Israel is to me become dross: all they [are] brass, and tin, and iron, and lead, in the midst of the furnace; they are [even] the dross of silver.

Ezekiel 22:19 Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

Ezekiel 22:20 [As] they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you.

Ezekiel 22:21 Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

Ezekiel 22:22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.

Ezekiel 22:23 And the word of the LORD came unto me, saying,

Ezekiel 22:24 Son of man, say unto her, Thou [art] the land that is not cleansed, nor rained upon in the day of indignation.

Ezekiel 22:25 [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

Ezekiel 22:26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

Ezekiel 22:27 Her princes in the midst thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain.

Ezekiel 22:28 And her prophets have daubed them with untempered [morter], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

Ezekiel 22:29 The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.

Ezekiel 22:30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

Ezekiel 22:31 Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

Ezekiel 23:1 The word of the LORD came again unto me, saying, Ezekiel 23:2 Son of man, there were two women, the daughters of one mother:

Ezekiel 23:3 And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

Ezekiel 23:4 And the names of them [were] Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters. Thus [were] their names; Samaria [is] Aholah, and Jerusalem Aholibah.

Ezekiel 23:5 And Aholah played the harlot when she was mine; and she doted on her lovers, on the Assyrians [her] neighbours,

Ezekiel 23:6 [Which were] clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.

Ezekiel 23:7 Thus she committed her whoredoms with them, with all them [that were] the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

Ezekiel 23:8 Neither left she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

Ezekiel 23:9 Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.

Ezekiel 23:10 These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her.

Ezekiel 23:11 And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms.

Ezekiel 23:12 She doted upon the Assyrians [her] neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

Ezekiel 23:13 Then I saw that she was defiled, [that] they [took] both one way,

Ezekiel 23:14 And [that] she increased her whoredoms: for when she saw men pourtrayed upon the wall, the images of the Chaldeans pourtrayed with vermilion,

Ezekiel 23:15 Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

Ezekiel 23:16 And as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea.

Ezekiel 23:17 And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.

Ezekiel 23:18 So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.

Ezekiel 23:19 Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

Ezekiel 23:20 For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.

Ezekiel 23:21 Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.

Ezekiel 23:22 Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

Ezekiel 23:23 The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, [and] all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.

Ezekiel 23:24 And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

Ezekiel 23:25 And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

Ezekiel 23:26 They shall also strip thee out of thy clothes, and take away thy fair jewels.

Ezekiel 23:27 Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

Ezekiel 23:28 For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

Ezekiel 23:29 And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

Ezekiel 23:30 I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.

Ezekiel 23:31 Thou hast walked in the way of thy sister; therefore will I give her cup into thine hand.

Ezekiel 23:32 Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.

Ezekiel 23:33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.

Ezekiel 23:34 Thou shalt even drink it and suck [it] out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD.

Ezekiel 23:35 Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

Ezekiel 23:36 The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations;

Ezekiel 23:37 That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].

Ezekiel 23:38 Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

Ezekiel 23:39 For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

Ezekiel 23:40 And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

Ezekiel 23:41 And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.

Ezekiel 23:42 And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

Ezekiel 23:43 Then said I unto [her that was] old in adulteries, Will they now commit whoredoms with her, and she [with them]?

Ezekiel 23:44 Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.

Ezekiel 23:45 And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

Ezekiel 23:46 For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.

Ezekiel 23:47 And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

Ezekiel 23:48 Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

Ezekiel 23:49 And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I [am] the Lord GOD.

Ezekiel 24:1 Again in the ninth year, in the tenth month, in the tenth [day] of the month, the word of the LORD came unto me, saying,

Ezekiel 24:2 Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

Ezekiel 24:3 And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

Ezekiel 24:4 Gather the pieces thereof into it, [even] every good piece, the thigh, and the shoulder; fill [it] with the choice bones.

Ezekiel 24:5 Take the choice of the flock, and burn also the bones under it, [and] make it boil well, and let them seethe the bones of it therein.

Ezekiel 24:6 Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

Ezekiel 24:7 For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;

Ezekiel 24:8 That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.

Ezekiel 24:9 Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great.

Ezekiel 24:10 Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned.

Ezekiel 24:11 Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.

Ezekiel 24:12 She hath wearied [herself] with lies, and her great scum went not forth out of her: her scum [shall be] in the fire.

Ezekiel 24:13 In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

Ezekiel 24:14 I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

Ezekiel 24:15 Also the word of the LORD came unto me, saying,

Ezekiel 24:16 Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

Ezekiel 24:17 Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

Ezekiel 24:18 So I spake unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded.

Ezekiel 24:19 And the people said unto me, Wilt thou not tell us what these [things are] to us, that thou doest [so]?

Ezekiel 24:20 Then I answered them, The word of the LORD came unto me, saying,

Ezekiel 24:21 Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

Ezekiel 24:22 And ye shall do as I have done: ye shall not cover [your] lips, nor eat the bread of men.

Ezekiel 24:23 And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

Ezekiel 24:24 Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD.

Ezekiel 24:25 Also, thou son of man, [shall it] not [be] in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters, Ezekiel 24:26 [That] he that escapeth in that day shall come unto thee, to cause [thee] to hear [it] with [thine] ears?

Ezekiel 24:27 In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD.

Ezekiel 25:1 The word of the LORD came again unto me, saying,

Ezekiel 25:2 Son of man, set thy face against the Ammonites, and prophesy against them;

Ezekiel 25:3 And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

Ezekiel 25:4 Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

Ezekiel 25:5 And I will make Rabbah a stable for camels, and the Ammonites a couchingplace for flocks: and ye shall know that I [am] the LORD.

Ezekiel 25:6 For thus saith the Lord GOD; Because thou hast clapped [thine] hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;

Ezekiel 25:7 Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

Ezekiel 25:8 Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah [is] like unto all the heathen;

Ezekiel 25:9 Therefore, behold, I will open the side of Moab from the cities, from his cities [which are] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,

Ezekiel 25:10 Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations.

Ezekiel 25:11 And I will execute judgments upon Moab; and they shall know that I [am] the LORD.

Ezekiel 25:12 Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

Ezekiel 25:13 Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

Ezekiel 25:14 And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD.

Ezekiel 25:15 Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;

Ezekiel 25:16 Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.

Ezekiel 25:17 And I will execute great vengeance upon them with furious rebukes; and they shall know that I [am] the LORD, when I shall lay my vengeance upon them.

Ezekiel 26:1 And it came to pass in the eleventh year, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

Ezekiel 26:2 Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:

Ezekiel 26:3 Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

Ezekiel 26:4 And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock.

Ezekiel 26:5 It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.

Ezekiel 26:6 And her daughters which [are] in the field shall be slain by the sword; and they shall know that I [am] the LORD.

Ezekiel 26:7 For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

Ezekiel 26:8 He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee.

Ezekiel 26:9 And he shall set engines of war against thy walls, and with his axes he shall break down thy towers.

Ezekiel 26:10 By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

Ezekiel 26:11 With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.

Ezekiel 26:12 And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.

Ezekiel 26:13 And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.

Ezekiel 26:14 And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.

Ezekiel 26:15 Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?

Ezekiel 26:16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.

Ezekiel 26:17 And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

Ezekiel 26:18 Now shall the isles tremble in the day of thy fall; yea, the isles that [are] in the sea shall be troubled at thy departure.

Ezekiel 26:19 For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

Ezekiel 26:20 When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

Ezekiel 26:21 I will make thee a terror, and thou [shalt be] no [more]: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

Ezekiel 27:1 The word of the LORD came again unto me, saying,

Ezekiel 27:2 Now, thou son of man, take up a lamentation for Tyrus;

Ezekiel 27:3 And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

Ezekiel 27:4 Thy borders [are] in the midst of the seas, thy builders have perfected thy beauty.

Ezekiel 27:5 They have made all thy [ship] boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.

Ezekiel 27:6 [Of] the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches [of] ivory, [brought] out of the isles of Chittim.

Ezekiel 27:7 Fine linen with broidered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.

Ezekiel 27:8 The inhabitants of Zidon and Arvad were thy mariners: thy wise [men], O Tyrus, [that] were in thee, were thy pilots.

Ezekiel 27:9 The ancients of Gebal and the wise [men] thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

Ezekiel 27:10 They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

Ezekiel 27:11 The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

Ezekiel 27:12 Tarshish [was] thy merchant by reason of the multitude of all [kind of] riches; with silver, iron, tin, and lead, they traded in thy fairs.

Ezekiel 27:13 Javan, Tubal, and Meshech, they [were] thy merchants: they traded the persons of men and vessels of brass in thy market.

Ezekiel 27:14 They of the house of Togarmah traded in thy fairs with horses and horsemen and mules.

Ezekiel 27:15 The men of Dedan [were] thy merchants; many isles [were] the merchandise of thine hand: they brought thee [for] a present horns of ivory and ebony.

Ezekiel 27:16 Syria [was] thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate.

Ezekiel 27:17 Judah, and the land of Israel, they [were] thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm.

Ezekiel 27:18 Damascus [was] thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool.

Ezekiel 27:19 Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

Ezekiel 27:20 Dedan [was] thy merchant in precious clothes for chariots.

Ezekiel 27:21 Arabia, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these [were they] thy merchants.

Ezekiel 27:22 The merchants of Sheba and Raamah, they [were] thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold.

Ezekiel 27:23 Haran, and Canneh, and Eden, the merchants of Sheba, Asshur, [and] Chilmad, [were] thy merchants.

Ezekiel 27:24 These [were] thy merchants in all sorts [of things], in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

Ezekiel 27:25 The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas.

Ezekiel 27:26 Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.

Ezekiel 27:27 Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

Ezekiel 27:28 The suburbs shall shake at the sound of the cry of thy pilots.

Ezekiel 27:29 And all that handle the oar, the mariners, [and] all the pilots of the sea, shall come down from their ships, they shall stand upon the land;

Ezekiel 27:30 And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

Ezekiel 27:31 And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart [and] bitter wailing.

Ezekiel 27:32 And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?

Ezekiel 27:33 When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

Ezekiel 27:34 In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

Ezekiel 27:35 All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in [their] countenance.

Ezekiel 27:36 The merchants among the people shall hiss at thee; thou shalt be a terror, and never [shalt be] any more.

Ezekiel 28:1 The word of the LORD came again unto me, saying,

Ezekiel 28:2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

Ezekiel 28:3 Behold, thou [art] wiser than Daniel; there is no secret that they can hide from thee:

Ezekiel 28:4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

Ezekiel 28:5 By thy great wisdom [and] by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:

Ezekiel 28:6 Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;

Ezekiel 28:7 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

Ezekiel 28:8 They shall bring thee down to the pit, and thou shalt die the deaths of [them that are] slain in the midst of the seas.

Ezekiel 28:9 Wilt thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

Ezekiel 28:10 Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken [it], saith the Lord GOD.

Ezekiel 28:11 Moreover the word of the LORD came unto me, saying,

Ezekiel 28:12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

Ezekiel 28:13 Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

Ezekiel 28:14 Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Ezekiel 28:15 Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

Ezekiel 28:16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

Ezekiel 28:17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Ezekiel 28:18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

Ezekiel 28:19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.

Ezekiel 28:20 Again the word of the LORD came unto me, saying,

Ezekiel 28:21 Son of man, set thy face against Zidon, and prophesy against it,

Ezekiel 28:22 And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

Ezekiel 28:23 For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I [am] the LORD.

Ezekiel 28:24 And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD.

Ezekiel 28:25 Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

Ezekiel 28:26 And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

Ezekiel 29:1 In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of the LORD came unto me, saying,

Ezekiel 29:2 Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt:

Ezekiel 29:3 Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.

Ezekiel 29:4 But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

Ezekiel 29:5 And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

Ezekiel 29:6 And all the inhabitants of Egypt shall know that I [am] the LORD, because they have been a staff of reed to the house of Israel.

Ezekiel 29:7 When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

Ezekiel 29:8 Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

Ezekiel 29:9 And the land of Egypt shall be desolate and waste; and they shall know that I [am] the LORD: because he hath said, The river [is] mine, and I have made [it].

Ezekiel 29:10 Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the tower of Syene even unto the border of Ethiopia.

Ezekiel 29:11 No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

Ezekiel 29:12 And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

Ezekiel 29:13 Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:

Ezekiel 29:14 And I will bring again the captivity of Egypt, and will cause them to return [into] the land of Pathros, into the land of their habitation; and they shall be there a base kingdom.

Ezekiel 29:15 It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

Ezekiel 29:16 And it shall be no more the confidence of the house of Israel, which bringeth [their] iniquity to remembrance, when they shall look after them: but they shall know that I [am] the Lord GOD.

Ezekiel 29:17 And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,

Ezekiel 29:18 Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

Ezekiel 29:19 Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

Ezekiel 29:20 I have given him the land of Egypt [for] his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

Ezekiel 29:21 In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I [am] the LORD.

Ezekiel 30:1 The word of the LORD came again unto me, saying,

Ezekiel 30:2 Son of man, prophesy and say, Thus saith the Lord GOD; Howl ye, Woe worth the day!

Ezekiel 30:3 For the day [is] near, even the day of the LORD [is] near, a cloudy day; it shall be the time of the heathen.

Ezekiel 30:4 And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

Ezekiel 30:5 Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword.

Ezekiel 30:6 Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

Ezekiel 30:7 And they shall be desolate in the midst of the countries [that are] desolate, and her cities shall be in the midst of the cities [that are] wasted.

Ezekiel 30:8 And they shall know that I [am] the LORD, when I have set a fire in Egypt, and [when] all her helpers shall be destroyed.

Ezekiel 30:9 In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.

Ezekiel 30:10 Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

Ezekiel 30:11 He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

Ezekiel 30:12 And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of strangers: I the LORD have spoken [it].

Ezekiel 30:13 Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

Ezekiel 30:14 And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No.

Ezekiel 30:15 And I will pour my fury upon Sin, the strength of Egypt; and I will cut off the multitude of No.

Ezekiel 30:16 And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily.

Ezekiel 30:17 The young men of Aven and of Pibeseth shall fall by the sword: and these [cities] shall go into captivity.

Ezekiel 30:18 At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

Ezekiel 30:19 Thus will I execute judgments in Egypt: and they shall know that I [am] the LORD.

Ezekiel 30:20 And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,

Ezekiel 30:21 Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.

Ezekiel 30:22 Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

Ezekiel 30:23 And I will scatter the Egyptians among the nations, and will disperse them through the countries.

Ezekiel 30:24 And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded [man].

Ezekiel 30:25 But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

Ezekiel 30:26 And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I [am] the LORD.

Ezekiel 31:1 And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,

Ezekiel 31:2 Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness?

Ezekiel 31:3 Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

Ezekiel 31:4 The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

Ezekiel 31:5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

Ezekiel 31:6 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

Ezekiel 31:7 Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

Ezekiel 31:8 The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chesnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

Ezekiel 31:9 I have made him fair by the multitude of his branches: so that all the trees of Eden, that [were] in the garden of God, envied him.

Ezekiel 31:10 Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

Ezekiel 31:11 I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness.

Ezekiel 31:12 And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

Ezekiel 31:13 Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

Ezekiel 31:14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

Ezekiel 31:15 Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

Ezekiel 31:16 I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

Ezekiel 31:17 They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.

Ezekiel 31:18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

Ezekiel 32:1 And it came to pass in the twelfth year, in the twelfth month, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

Ezekiel 32:2 Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

Ezekiel 32:3 Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

Ezekiel 32:4 Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

Ezekiel 32:5 And I will lay thy flesh upon the mountains, and fill the valleys with thy height.

Ezekiel 32:6 I will also water with thy blood the land wherein thou swimmest, [even] to the mountains; and the rivers shall be full of thee.

Ezekiel 32:7 And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

Ezekiel 32:8 All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.

Ezekiel 32:9 I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

Ezekiel 32:10 Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy fall.

Ezekiel 32:11 For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee.

Ezekiel 32:12 By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

Ezekiel 32:13 I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

Ezekiel 32:14 Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD.

Ezekiel 32:15 When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.

Ezekiel 32:16 This [is] the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, [even] for Egypt, and for all her multitude, saith the Lord GOD.

Ezekiel 32:17 It came to pass also in the twelfth year, in the fifteenth [day] of the month, [that] the word of the LORD came unto me, saying,

Ezekiel 32:18 Son of man, wail for the multitude of Egypt, and cast them down, [even] her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

Ezekiel 32:19 Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

Ezekiel 32:20 They shall fall in the midst of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes.

Ezekiel 32:21 The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

Ezekiel 32:22 Asshur [is] there and all her company: his graves [are] about him: all of them slain, fallen by the sword:

Ezekiel 32:23 Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

Ezekiel 32:24 There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

Ezekiel 32:25 They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

Ezekiel 32:26 There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

Ezekiel 32:27 And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.

Ezekiel 32:28 Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword.

Ezekiel 32:29 There [is] Edom, her kings, and all her princes, which with their might are laid by [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

Ezekiel 32:30 There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

Ezekiel 32:31 Pharaoh shall see them, and shall be comforted over all his multitude, [even] Pharaoh and all his army slain by the sword, saith the Lord GOD.

Ezekiel 32:32 For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.

Ezekiel 33:1 Again the word of the LORD came unto me, saying, Ezekiel 33:2 Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:

Ezekiel 33:3 If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

Ezekiel 33:4 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

Ezekiel 33:5 He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.

Ezekiel 33:6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

Ezekiel 33:7 So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

Ezekiel 33:8 When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

Ezekiel 33:9 Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

Ezekiel 33:10 Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?

Ezekiel 33:11 Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

Ezekiel 33:12 Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.

Ezekiel 33:13 When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

Ezekiel 33:14 Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;

Ezekiel 33:15 [If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

Ezekiel 33:16 None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

Ezekiel 33:17 Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.

Ezekiel 33:18 When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.

Ezekiel 33:19 But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

Ezekiel 33:20 Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.

Ezekiel 33:21 And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

Ezekiel 33:22 Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

Ezekiel 33:23 Then the word of the LORD came unto me, saying,

Ezekiel 33:24 Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we [are] many; the land is given us for inheritance.

Ezekiel 33:25 Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?

Ezekiel 33:26 Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour’s wife: and shall ye possess the land?

Ezekiel 33:27 Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

Ezekiel 33:28 For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

Ezekiel 33:29 Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

Ezekiel 33:30 Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

Ezekiel 33:31 And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, [but] their heart goeth after their covetousness.

Ezekiel 33:32 And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

Ezekiel 33:33 And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them.

Ezekiel 34:1 And the word of the LORD came unto me, saying,

Ezekiel 34:2 Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

Ezekiel 34:3 Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: [but] ye feed not the flock.

Ezekiel 34:4 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

Ezekiel 34:5 And they were scattered, because [there is] no shepherd: and they became meat to all the beasts of the field, when they were scattered.

Ezekiel 34:6 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

Ezekiel 34:7 Therefore, ye shepherds, hear the word of the LORD;

Ezekiel 34:8 [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

Ezekiel 34:9 Therefore, O ye shepherds, hear the word of the LORD;

Ezekiel 34:10 Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

Ezekiel 34:11 For thus saith the Lord GOD; Behold, I, [even] I, will both search my sheep, and seek them out.

Ezekiel 34:12 As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

Ezekiel 34:13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

Ezekiel 34:14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.

Ezekiel 34:15 I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

Ezekiel 34:16 I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

Ezekiel 34:17 And [as for] you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats.

Ezekiel 34:18 [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

Ezekiel 34:19 And [as for] my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet.

Ezekiel 34:20 Therefore thus saith the Lord GOD unto them; Behold, I, [even] I, will judge between the fat cattle and between the lean cattle.

Ezekiel 34:21 Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

Ezekiel 34:22 Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.

Ezekiel 34:23 And I will set up one shepherd over them, and he shall feed them, [even] my servant David; he shall feed them, and he shall be their shepherd.

Ezekiel 34:24 And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken [it].

Ezekiel 34:25 And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

Ezekiel 34:26 And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

Ezekiel 34:27 And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

Ezekiel 34:28 And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make [them] afraid.

Ezekiel 34:29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

Ezekiel 34:30 Thus shall they know that I the LORD their God [am] with them, and [that] they, [even] the house of Israel, [are] my people, saith the Lord GOD.

Ezekiel 34:31 And ye my flock, the flock of my pasture, [are] men, [and] I [am] your God, saith the Lord GOD.

Ezekiel 35:1 Moreover the word of the LORD came unto me, saying,

Ezekiel 35:2 Son of man, set thy face against mount Seir, and prophesy against it,

Ezekiel 35:3 And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

Ezekiel 35:4 I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I [am] the LORD.

Ezekiel 35:5 Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:

Ezekiel 35:6 Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

Ezekiel 35:7 Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

Ezekiel 35:8 And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.

Ezekiel 35:9 I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I [am] the LORD.

Ezekiel 35:10 Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:

Ezekiel 35:11 Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

Ezekiel 35:12 And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

Ezekiel 35:13 Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard [them].

Ezekiel 35:14 Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.

Ezekiel 35:15 As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.

Ezekiel 36:1 Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:

Ezekiel 36:2 Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

Ezekiel 36:3 Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

Ezekiel 36:4 Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;

Ezekiel 36:5 Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

Ezekiel 36:6 Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

Ezekiel 36:7 Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall bear their shame.

Ezekiel 36:8 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

Ezekiel 36:9 For, behold, I [am] for you, and I will turn unto you, and ye shall be tilled and sown:

Ezekiel 36:10 And I will multiply men upon you, all the house of Israel, [even] all of it: and the cities shall be inhabited, and the wastes shall be builded:

Ezekiel 36:11 And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.

Ezekiel 36:12 Yea, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].

Ezekiel 36:13 Thus saith the Lord GOD; Because they say unto you, Thou [land] devourest up men, and hast bereaved thy nations;

Ezekiel 36:14 Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD.

Ezekiel 36:15 Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

Ezekiel 36:16 Moreover the word of the LORD came unto me, saying,

Ezekiel 36:17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

Ezekiel 36:18 Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols [wherewith] they had polluted it:

Ezekiel 36:19 And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

Ezekiel 36:20 And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth out of his land.

Ezekiel 36:21 But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

Ezekiel 36:22 Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

Ezekiel 36:23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

Ezekiel 36:24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

Ezekiel 36:25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

Ezekiel 36:26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

Ezekiel 36:27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do [them].

Ezekiel 36:28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

Ezekiel 36:29 I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

Ezekiel 36:30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

Ezekiel 36:31 Then shall ye remember your own evil ways, and your doings that [were] not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations.

Ezekiel 36:32 Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

Ezekiel 36:33 Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause [you] to dwell in the cities, and the wastes shall be builded.

Ezekiel 36:34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

Ezekiel 36:35 And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.

Ezekiel 36:36 Then the heathen that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].

Ezekiel 36:37 Thus saith the Lord GOD; I will yet [for] this be enquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock.

Ezekiel 36:38 As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I [am] the LORD.

Ezekiel 37:1 The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which [was] full of bones,

Ezekiel 37:2 And caused me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

Ezekiel 37:3 And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

Ezekiel 37:4 Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

Ezekiel 37:5 Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

Ezekiel 37:6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD.

Ezekiel 37:7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

Ezekiel 37:8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but [there was] no breath in them.

Ezekiel 37:9 Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

Ezekiel 37:10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

Ezekiel 37:11 Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

Ezekiel 37:12 Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

Ezekiel 37:13 And ye shall know that I [am] the LORD, when I have opened your graves, O my people, and brought you up out of your graves, Ezekiel 37:14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken [it], and performed [it], saith the LORD.

Ezekiel 37:15 The word of the LORD came again unto me, saying,

Ezekiel 37:16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:

Ezekiel 37:17 And join them one to another into one stick; and they shall become one in thine hand.

Ezekiel 37:18 And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou [meanest] by these?

Ezekiel 37:19 Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.

Ezekiel 37:20 And the sticks whereon thou writest shall be in thine hand before their eyes.

Ezekiel 37:21 And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

Ezekiel 37:22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

Ezekiel 37:23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

Ezekiel 37:24 And David my servant [shall be] king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

Ezekiel 37:25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, [even] they, and their children, and their children's children for ever: and my servant David [shall be] their prince for ever.

Ezekiel 37:26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

Ezekiel 37:27 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

Ezekiel 37:28 And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

Ezekiel 38:1 And the word of the LORD came unto me, saying,

Ezekiel 38:2 Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

Ezekiel 38:3 And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

Ezekiel 38:4 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

Ezekiel 38:5 Persia, Ethiopia, and Libya with them; all of them with shield and helmet:

Ezekiel 38:6 Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: [and] many people with thee.

Ezekiel 38:7 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

Ezekiel 38:8 After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

Ezekiel 38:9 Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

Ezekiel 38:10 Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

Ezekiel 38:11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

Ezekiel 38:12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

Ezekiel 38:13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

Ezekiel 38:14 Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know [it]?

Ezekiel 38:15 And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

Ezekiel 38:16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

Ezekiel 38:17 Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

Ezekiel 38:18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.

Ezekiel 38:19 For in my jealousy [and] in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

Ezekiel 38:20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

Ezekiel 38:21 And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

Ezekiel 38:22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.

Ezekiel 38:23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

Ezekiel 39:1 Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

Ezekiel 39:2 And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

Ezekiel 39:3 And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

Ezekiel 39:4 Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.

Ezekiel 39:5 Thou shalt fall upon the open field: for I have spoken [it], saith the Lord GOD.

Ezekiel 39:6 And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I [am] the LORD.

Ezekiel 39:7 So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

Ezekiel 39:8 Behold, it is come, and it is done, saith the Lord GOD; this [is] the day whereof I have spoken.

Ezekiel 39:9 And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

Ezekiel 39:10 So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

Ezekiel 39:11 And it shall come to pass in that day, [that] I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the [noses] of the passengers: and there shall they bury Gog and all his multitude: and they shall call [it] The valley of Hamongog.

Ezekiel 39:12 And seven months shall the house of Israel be burying of them, that they may cleanse the land.

Ezekiel 39:13 Yea, all the people of the land shall bury [them]; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD.

Ezekiel 39:14 And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

Ezekiel 39:15 And the passengers [that] pass through the land, when [any] seeth a man’s bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

Ezekiel 39:16 And also the name of the city [shall be] Hamonah. Thus shall they cleanse the land.

Ezekiel 39:17 And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

Ezekiel 39:18 Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.

Ezekiel 39:19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

Ezekiel 39:20 Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

Ezekiel 39:21 And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

Ezekiel 39:22 So the house of Israel shall know that I [am] the LORD their God from that day and forward.

Ezekiel 39:23 And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

Ezekiel 39:24 According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

Ezekiel 39:25 Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

Ezekiel 39:26 After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

Ezekiel 39:27 When I have brought them again from the people, and gathered them out of their enemies’ lands, and am sanctified in them in the sight of many nations;

Ezekiel 39:28 Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

Ezekiel 39:29 Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

Ezekiel 40:1 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

Ezekiel 40:2 In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which [was] as the frame of a city on the south.

Ezekiel 40:3 And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

Ezekiel 40:4 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

Ezekiel 40:5 And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

Ezekiel 40:6 Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

Ezekiel 40:7 And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

Ezekiel 40:8 He measured also the porch of the gate within, one reed.

Ezekiel 40:9 Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.

Ezekiel 40:10 And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

Ezekiel 40:11 And he measured the breadth of the entry of the gate, ten cubits; [and] the length of the gate, thirteen cubits.

Ezekiel 40:12 The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.

Ezekiel 40:13 He measured then the gate from the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty cubits, door against door.

Ezekiel 40:14 He made also posts of threescore cubits, even unto the post of the court round about the gate.

Ezekiel 40:15 And from the face of the gate of the entrance unto the face of the porch of the inner gate [were] fifty cubits.

Ezekiel 40:16 And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

Ezekiel 40:17 Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

Ezekiel 40:18 And the pavement by the side of the gates over against the length of the gates [was] the lower pavement.

Ezekiel 40:19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

Ezekiel 40:20 And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

Ezekiel 40:21 And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

Ezekiel 40:22 And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.

Ezekiel 40:23 And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

Ezekiel 40:24 After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

Ezekiel 40:25 And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.

Ezekiel 40:26 And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.

Ezekiel 40:27 And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

Ezekiel 40:28 And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

Ezekiel 40:29 And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.

Ezekiel 40:30 And the arches round about [were] five and twenty cubits long, and five cubits broad.

Ezekiel 40:31 And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.

Ezekiel 40:32 And he brought me into the inner court toward the east: and he measured the gate according to these measures.

Ezekiel 40:33 And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.

Ezekiel 40:34 And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

Ezekiel 40:35 And he brought me to the north gate, and measured [it] according to these measures;

Ezekiel 40:36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length [was] fifty cubits, and the breadth five and twenty cubits.

Ezekiel 40:37 And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

Ezekiel 40:38 And the chambers and the entries thereof [were] by the posts of the gates, where they washed the burnt offering.

Ezekiel 40:39 And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

Ezekiel 40:40 And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

Ezekiel 40:41 Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

Ezekiel 40:42 And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

Ezekiel 40:43 And within [were] hooks, an hand broad, fastened round about: and upon the tables [was] the flesh of the offering.

Ezekiel 40:44 And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

Ezekiel 40:45 And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

Ezekiel 40:46 And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

Ezekiel 40:47 So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar [that was] before the house.

Ezekiel 40:48 And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

Ezekiel 40:49 The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.

Ezekiel 41:1 Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.

Ezekiel 41:2 And the breadth of the door [was] ten cubits; and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

Ezekiel 41:3 Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

Ezekiel 41:4 So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].

Ezekiel 41:5 After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.

Ezekiel 41:6 And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

Ezekiel 41:7 And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

Ezekiel 41:8 I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.

Ezekiel 41:9 The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.

Ezekiel 41:10 And between the chambers [was] the wideness of twenty cubits round about the house on every side.

Ezekiel 41:11 And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

Ezekiel 41:12 Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

Ezekiel 41:13 So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;

Ezekiel 41:14 Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

Ezekiel 41:15 And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

Ezekiel 41:16 The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, cieled with wood round about, and from the ground up to the windows, and the windows [were] covered;

Ezekiel 41:17 To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

Ezekiel 41:18 And [it was] made with cherubims and palm trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces;

Ezekiel 41:19 So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

Ezekiel 41:20 From the ground unto above the door [were] cherubims and palm trees made, and [on] the wall of the temple.

Ezekiel 41:21 The posts of the temple [were] squared, [and] the face of the sanctuary; the appearance [of the one] as the appearance [of the other].

Ezekiel 41:22 The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.

Ezekiel 41:23 And the temple and the sanctuary had two doors.

Ezekiel 41:24 And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].

Ezekiel 41:25 And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.

Ezekiel 41:26 And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.

Ezekiel 42:1 Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

Ezekiel 42:2 Before the length of an hundred cubits [was] the north door, and the breadth [was] fifty cubits.

Ezekiel 42:3 Over against the twenty [cubits] which [were] for the inner court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories].

Ezekiel 42:4 And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

Ezekiel 42:5 Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.

Ezekiel 42:6 For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground.

Ezekiel 42:7 And the wall that [was] without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.

Ezekiel 42:8 For the length of the chambers that [were] in the utter court [was] fifty cubits: and, lo, before the temple [were] an hundred cubits.

Ezekiel 42:9 And from under these chambers [was] the entry on the east side, as one goeth into them from the utter court.

Ezekiel 42:10 The chambers [were] in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

Ezekiel 42:11 And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

Ezekiel 42:12 And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

Ezekiel 42:13 Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

Ezekiel 42:14 When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

Ezekiel 42:15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

Ezekiel 42:16 He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.

Ezekiel 42:17 He measured the north side, five hundred reeds, with the measuring reed round about.

Ezekiel 42:18 He measured the south side, five hundred reeds, with the measuring reed.

Ezekiel 42:19 He turned about to the west side, [and] measured five hundred reeds with the measuring reed.

Ezekiel 42:20 He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

Ezekiel 43:1 Afterward he brought me to the gate, [even] the gate that looketh toward the east:

Ezekiel 43:2 And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] like a noise of many waters: and the earth shined with his glory.

Ezekiel 43:3 And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.

Ezekiel 43:4 And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east.

Ezekiel 43:5 So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house.

Ezekiel 43:6 And I heard [him] speaking unto me out of the house; and the man stood by me.

Ezekiel 43:7 And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

Ezekiel 43:8 In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

Ezekiel 43:9 Now let them put away their whoredom, and the carcases of their kings, far from me, and I will dwell in the midst of them for ever.

Ezekiel 43:10 Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern.

Ezekiel 43:11 And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

Ezekiel 43:12 This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

Ezekiel 43:13 And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

Ezekiel 43:14 And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.

Ezekiel 43:15 So the altar [shall be] four cubits; and from the altar and upward [shall be] four horns.

Ezekiel 43:16 And the altar [shall be] twelve [cubits] long, twelve broad, square in the four squares thereof.

Ezekiel 43:17 And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

Ezekiel 43:18 And he said unto me, Son of man, thus saith the Lord GOD; These [are] the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.

Ezekiel 43:19 And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.

Ezekiel 43:20 And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

Ezekiel 43:21 Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.

Ezekiel 43:22 And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse [it] with the bullock.

Ezekiel 43:23 When thou hast made an end of cleansing [it], thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

Ezekiel 43:24 And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them up [for] a burnt offering unto the LORD.

Ezekiel 43:25 Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

Ezekiel 43:26 Seven days shall they purge the altar and purify it; and they shall consecrate themselves.

Ezekiel 43:27 And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

Ezekiel 44:1 Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

Ezekiel 44:2 Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

Ezekiel 44:3 [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

Ezekiel 44:4 Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

Ezekiel 44:5 And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

Ezekiel 44:6 And thou shalt say to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,

Ezekiel 44:7 In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

Ezekiel 44:8 And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.

Ezekiel 44:9 Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel.

Ezekiel 44:10 And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

Ezekiel 44:11 Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

Ezekiel 44:12 Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

Ezekiel 44:13 And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

Ezekiel 44:14 But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

Ezekiel 44:15 But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

Ezekiel 44:16 They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

Ezekiel 44:17 And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

Ezekiel 44:18 They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.

Ezekiel 44:19 And when they go forth into the utter court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

Ezekiel 44:20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

Ezekiel 44:21 Neither shall any priest drink wine, when they enter into the inner court.

Ezekiel 44:22 Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

Ezekiel 44:23 And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.

Ezekiel 44:24 And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

Ezekiel 44:25 And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

Ezekiel 44:26 And after he is cleansed, they shall reckon unto him seven days.

Ezekiel 44:27 And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.

Ezekiel 44:28 And it shall be unto them for an inheritance: I [am] their inheritance: and ye shall give them no possession in Israel: I [am] their possession.

Ezekiel 44:29 They shall eat the meat offering, and the sin offering, and the trespass offering; and every dedicated thing in Israel shall be theirs.

Ezekiel 44:30 And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's:

ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

Ezekiel 44:31 The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

Ezekiel 45:1 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

Ezekiel 45:2 Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.

Ezekiel 45:3 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].

Ezekiel 45:4 The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

Ezekiel 45:5 And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.

Ezekiel 45:6 And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.

Ezekiel 45:7 And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

Ezekiel 45:8 In the land shall be his possession in Israel: and my princes shall no more oppress my people; and [the rest of] the land shall they give to the house of Israel according to their tribes.

Ezekiel 45:9 Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

Ezekiel 45:10 Ye shall have just balances, and a just ephah, and a just bath.

Ezekiel 45:11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

Ezekiel 45:12 And the shekel [shall be] twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh.

Ezekiel 45:13 This [is] the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:

Ezekiel 45:14 Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

Ezekiel 45:15 And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.

Ezekiel 45:16 All the people of the land shall give this oblation for the prince in Israel.

Ezekiel 45:17 And it shall be the prince's part [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

Ezekiel 45:18 Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

Ezekiel 45:19 And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

Ezekiel 45:20 And so thou shalt do the seventh [day] of the month for every one that erreth, and for [him that is] simple: so shall ye reconcile the house.

Ezekiel 45:21 In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

Ezekiel 45:22 And upon that day shall the prince prepare for himself and for all the people of the land a bullock [for] a sin offering.

Ezekiel 45:23 And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.

Ezekiel 45:24 And he shall prepare a meat offering of an ephah for a bullock, and an ephah for a ram, and an hin of oil for an ephah.

Ezekiel 45:25 In the seventh [month], in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.

Ezekiel 46:1 Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

Ezekiel 46:2 And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

Ezekiel 46:3 Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

Ezekiel 46:4 And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs without blemish, and a ram without blemish.

Ezekiel 46:5 And the meat offering [shall be] an ephah for a ram, and the meat offering for the lambs as he shall be able to give, and an hin of oil to an ephah.

Ezekiel 46:6 And in the day of the new moon [it shall be] a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

Ezekiel 46:7 And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah.

Ezekiel 46:8 And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

Ezekiel 46:9 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

Ezekiel 46:10 And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

Ezekiel 46:11 And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah.

Ezekiel 46:12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

Ezekiel 46:13 Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

Ezekiel 46:14 And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

Ezekiel 46:15 Thus shall they prepare the lamb, and the meat offering, and the oil, every morning [for] a continual burnt offering.

Ezekiel 46:16 Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

Ezekiel 46:17 But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

Ezekiel 46:18 Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

Ezekiel 46:19 After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

Ezekiel 46:20 Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people.

Ezekiel 46:21 Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

Ezekiel 46:22 In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.

Ezekiel 46:23 And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.

Ezekiel 46:24 Then said he unto me, These [are] the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

Ezekiel 47:1 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

Ezekiel 47:2 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

Ezekiel 47:3 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.

Ezekiel 47:4 Again he measured a thousand, and brought me through the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins.

Ezekiel 47:5 Afterward he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

Ezekiel 47:6 And he said unto me, Son of man, hast thou seen [this]? Then he brought me, and caused me to return to the brink of the river.

Ezekiel 47:7 Now when I had returned, behold, at the bank of the river [were] very many trees on the one side and on the other.

Ezekiel 47:8 Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

Ezekiel 47:9 And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

Ezekiel 47:10 And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

Ezekiel 47:11 But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt.

Ezekiel 47:12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

Ezekiel 47:13 Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.

Ezekiel 47:14 And ye shall inherit it, one as well as another: [concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

Ezekiel 47:15 And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

Ezekiel 47:16 Hamath, Berothah, Sibraim, which [is] between the border of Damascus and the border of Hamath; Hazarhatticon, which [is] by the coast of Hauran.

Ezekiel 47:17 And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.

Ezekiel 47:18 And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east side.

Ezekiel 47:19 And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

Ezekiel 47:20 The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.

Ezekiel 47:21 So shall ye divide this land unto you according to the tribes of Israel.

Ezekiel 47:22 And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

Ezekiel 47:23 And it shall come to pass, [that] in what tribe the stranger sojourneth, there shall ye give [him] his inheritance, saith the Lord GOD.

Ezekiel 48:1 Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

Ezekiel 48:2 And by the border of Dan, from the east side unto the west side, a [portion for] Asher.

Ezekiel 48:3 And by the border of Asher, from the east side even unto the west side, a [portion for] Naphtali.

Ezekiel 48:4 And by the border of Naphtali, from the east side unto the west side, a [portion for] Manasseh.

Ezekiel 48:5 And by the border of Manasseh, from the east side unto the west side, a [portion for] Ephraim.

Ezekiel 48:6 And by the border of Ephraim, from the east side even unto the west side, a [portion for] Reuben.

Ezekiel 48:7 And by the border of Reuben, from the east side unto the west side, a [portion for] Judah.

Ezekiel 48:8 And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

Ezekiel 48:9 The oblation that ye shall offer unto the LORD [shall be] of five and twenty thousand in length, and of ten thousand in breadth.

Ezekiel 48:10 And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

Ezekiel 48:11 [It shall be] for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

Ezekiel 48:12 And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

Ezekiel 48:13 And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.

Ezekiel 48:14 And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for [it is] holy unto the LORD.

Ezekiel 48:15 And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.

Ezekiel 48:16 And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

Ezekiel 48:17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

Ezekiel 48:18 And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

Ezekiel 48:19 And they that serve the city shall serve it out of all the tribes of Israel.

Ezekiel 48:20 All the oblation [shall be] five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

Ezekiel 48:21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

Ezekiel 48:22 Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

Ezekiel 48:23 As for the rest of the tribes, from the east side unto the west side, Benjamin [shall have] a [portion].

Ezekiel 48:24 And by the border of Benjamin, from the east side unto the west side, Simeon [shall have] a [portion].

Ezekiel 48:25 And by the border of Simeon, from the east side unto the west side, Issachar a [portion].

Ezekiel 48:26 And by the border of Issachar, from the east side unto the west side, Zebulun a [portion].

Ezekiel 48:27 And by the border of Zebulun, from the east side unto the west side, Gad a [portion].

Ezekiel 48:28 And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

Ezekiel 48:29 This [is] the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these [are] their portions, saith the Lord GOD.

Ezekiel 48:30 And these [are] the goings out of the city on the north side, four thousand and five hundred measures.

Ezekiel 48:31 And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

Ezekiel 48:32 And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

Ezekiel 48:33 And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

Ezekiel 48:34 At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

Ezekiel 48:35 [It was] round about eighteen thousand [measures]: and the name of the city from [that] day [shall be], The LORD [is] there.

Daniel

1:1 In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

Daniel 1:2 And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

Daniel 1:3 And the king spake unto Ashpenaz the master of his eunuchs, that he should bring [certain] of the children of Israel, and of the king's seed, and of the princes;

Daniel 1:4 Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

Daniel 1:5 And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

Daniel 1:6 Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

Daniel 1:7 Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

Daniel 1:8 But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

Daniel 1:9 Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

Daniel 1:10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

Daniel 1:11 Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

Daniel 1:12 Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

Daniel 1:13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king’s meat: and as thou seest, deal with thy servants.

Daniel 1:14 So he consented to them in this matter, and proved them ten days.

Daniel 1:15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king’s meat.

Daniel 1:16 Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

Daniel 1:17 As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

Daniel 1:18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

Daniel 1:19 And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

Daniel 1:20 And in all matters of wisdom [and] understanding, that the king enquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

Daniel 1:21 And Daniel continued [even] unto the first year of king Cyrus.

Daniel 2:1 And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

Daniel 2:2 Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king.

Daniel 2:3 And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.

Daniel 2:4 Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will shew the interpretation.

Daniel 2:5 The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

Daniel 2:6 But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof.

Daniel 2:7 They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it.

Daniel 2:8 The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

Daniel 2:9 But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.

Daniel 2:10 The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

Daniel 2:11 And [it is] a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh.

Daniel 2:12 For this cause the king was angry and very furious, and commanded to destroy all the wise [men] of Babylon.

Daniel 2:13 And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be slain.

Daniel 2:14 Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

Daniel 2:15 He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel.

Daniel 2:16 Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.

Daniel 2:17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

Daniel 2:18 That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

Daniel 2:19 Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

Daniel 2:20 Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

Daniel 2:21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

Daniel 2:22 He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him.

Daniel 2:23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

Daniel 2:24 Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will shew unto the king the interpretation.

Daniel 2:25 Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

Daniel 2:26 The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

Daniel 2:27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise [men], the astrologers, the magicians, the soothsayers, shew unto the king;

Daniel 2:28 But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

Daniel 2:29 As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

Daniel 2:30 But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

Daniel 2:31 Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

Daniel 2:32 This image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

Daniel 2:33 His legs of iron, his feet part of iron and part of clay.

Daniel 2:34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.

Daniel 2:35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Daniel 2:36 This [is] the dream; and we will tell the interpretation thereof before the king.

Daniel 2:37 Thou, O king, [art] a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

Daniel 2:38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

Daniel 2:39 And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

Daniel 2:40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all [things]: and as iron that breaketh all these, shall it break in pieces and bruise.

Daniel 2:41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

Daniel 2:42 And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken.

Daniel 2:43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

Daniel 2:44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

Daniel 2:45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

Daniel 2:46 Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

Daniel 2:47 The king answered unto Daniel, and said, Of a truth [it is], that your God [is] a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

Daniel 2:48 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

Daniel 2:49 Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

Daniel 3:1 Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

Daniel 3:2 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

Daniel 3:3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

Daniel 3:4 Then an herald cried aloud, To you it is commanded, O people, nations, and languages,

Daniel 3:5 [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

Daniel 3:6 And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

Daniel 3:7 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.

Daniel 3:8 Wherefore at that time certain Chaldeans came near, and accused the Jews.

Daniel 3:9 They spake and said to the king Nebuchadnezzar, O king, live for ever.

Daniel 3:10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:

Daniel 3:11 And whoso falleth not down and worshippeth, [that] he should be cast into the midst of a burning fiery furnace.

Daniel 3:12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

Daniel 3:13 Then Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

Daniel 3:14 Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

Daniel 3:15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

Daniel 3:16 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer thee in this matter.

Daniel 3:17 If it be [so], our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver [us] out of thine hand, O king.

Daniel 3:18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

Daniel 3:19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

Daniel 3:20 And he commanded the most mighty men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.

Daniel 3:21 Then these men were bound in their coats, their hosen, and their hats, and their [other] garments, and were cast into the midst of the burning fiery furnace.

Daniel 3:22 Therefore because the king’s commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

Daniel 3:23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

Daniel 3:24 Then Nebuchadnezzar the king was astonied, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

Daniel 3:25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

Daniel 3:26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Daniel 3:27 And the princes, governors, and captains, and the king’s counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

Daniel 3:28 [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Daniel 3:29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

Daniel 3:30 Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.

Daniel 4:1 Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

Daniel 4:2 I thought it good to shew the signs and wonders that the high God hath wrought toward me.

Daniel 4:3 How great [are] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation.

Daniel 4:4 I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:

Daniel 4:5 I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

Daniel 4:6 Therefore made I a decree to bring in all the wise [men] of Babylon before me, that they might make known unto me the interpretation of the dream.

Daniel 4:7 Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

Daniel 4:8 But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],

Daniel 4:9 O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

Daniel 4:10 Thus [were] the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof [was] great.

Daniel 4:11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

Daniel 4:12 The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

Daniel 4:13 I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

Daniel 4:14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

Daniel 4:15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

Daniel 4:16 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.

Daniel 4:17 This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

Daniel 4:18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

Daniel 4:19 Then Daniel, whose name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

Daniel 4:20 The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

Daniel 4:21 Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

Daniel 4:22 It [is] thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

Daniel 4:23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

Daniel 4:24 This [is] the interpretation, O king, and this [is] the decree of the most High, which is come upon my lord the king:

Daniel 4:25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

Daniel 4:26 And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

Daniel 4:27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.

Daniel 4:28 All this came upon the king Nebuchadnezzar.

Daniel 4:29 At the end of twelve months he walked in the palace of the kingdom of Babylon.

Daniel 4:30 The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

Daniel 4:31 While the word [was] in the king’s mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

Daniel 4:32 And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

Daniel 4:33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles’ [feathers], and his nails like birds’ [claws].

Daniel 4:34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

Daniel 4:35 And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

Daniel 4:36 At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

Daniel 4:37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.

Daniel 5:1 Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

Daniel 5:2 Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

Daniel 5:3 Then they brought the golden vessels that were taken out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

Daniel 5:4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

Daniel 5:5 In the same hour came forth fingers of a man’s hand, and wrote over against the candlestick upon the plaister of the wall of the king’s palace: and the king saw the part of the hand that wrote.

Daniel 5:6 Then the king’s countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

Daniel 5:7 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

Daniel 5:8 Then came in all the king’s wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof.

Daniel 5:9 Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonied.

Daniel 5:10 [Now] the queen, by reason of the words of the king and his lords, came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

Daniel 5:11 There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

Daniel 5:12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.

Daniel 5:13 Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?

Daniel 5:14 I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.

Daniel 5:15 And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:

Daniel 5:16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

Daniel 5:17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

Daniel 5:18 O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

Daniel 5:19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

Daniel 5:20 But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

Daniel 5:21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

Daniel 5:22 And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

Daniel 5:23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them;

and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

Daniel 5:24 Then was the part of the hand sent from him; and this writing was written.

Daniel 5:25 And this [is] the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

Daniel 5:26 This [is] the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

Daniel 5:27 TEKEL; Thou art weighed in the balances, and art found wanting.

Daniel 5:28 PERES; Thy kingdom is divided, and given to the Medes and Persians.

Daniel 5:29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

Daniel 5:30 In that night was Belshazzar the king of the Chaldeans slain.

Daniel 5:31 And Darius the Median took the kingdom, [being] about threescore and two years old.

Daniel 6:1 It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

Daniel 6:2 And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

Daniel 6:3 Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

Daniel 6:4 Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

Daniel 6:5 Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

Daniel 6:6 Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

Daniel 6:7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

Daniel 6:8 Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

Daniel 6:9 Wherefore king Darius signed the writing and the decree.

Daniel 6:10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

Daniel 6:11 Then these men assembled, and found Daniel praying and making supplication before his God.

Daniel 6:12 Then they came near, and spake before the king concerning the king’s decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

Daniel 6:13 Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

Daniel 6:14 Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

Daniel 6:15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

Daniel 6:16 Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. [Now] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

Daniel 6:17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

Daniel 6:18 Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him.

Daniel 6:19 Then the king arose very early in the morning, and went in haste unto the den of lions.

Daniel 6:20 And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

Daniel 6:21 Then said Daniel unto the king, O king, live for ever.

Daniel 6:22 My God hath sent his angel, and hath shut the lions’ mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

Daniel 6:23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

Daniel 6:24 And the king commanded, and they brought those men which had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

Daniel 6:25 Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

Daniel 6:26 I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he [is] the living God, and stedfast for ever, and his kingdom [that] which shall not be destroyed, and his dominion [shall be even] unto the end.

Daniel 6:27 He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

Daniel 6:28 So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

Daniel 7:1 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

Daniel 7:2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

Daniel 7:3 And four great beasts came up from the sea, diverse one from another.

Daniel 7:4 The first [was] like a lion, and had eagle’s wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man’s heart was given to it.

Daniel 7:5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

Daniel 7:6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

Daniel 7:7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

Daniel 7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

Daniel 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

Daniel 7:10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

Daniel 7:11 I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

Daniel 7:12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

Daniel 7:13 I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

Daniel 7:14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.

Daniel 7:15 I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

Daniel 7:16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

Daniel 7:17 These great beasts, which are four, [are] four kings, [which] shall arise out of the earth.

Daniel 7:18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

Daniel 7:19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

Daniel 7:20 And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

Daniel 7:21 I beheld, and the same horn made war with the saints, and prevailed against them;

Daniel 7:22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Daniel 7:23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Daniel 7:24 And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

Daniel 7:25 And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Daniel 7:26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy [it] unto the end.

Daniel 7:27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

Daniel 7:28 Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

Daniel 8:1 In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

Daniel 8:2 And I saw in a vision; and it came to pass, when I saw, that I [was] at Shushan [in] the palace, which [is] in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

Daniel 8:3 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

Daniel 8:4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

Daniel 8:5 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

Daniel 8:6 And he came to the ram that had [two] horns, which I had seen standing before the river, and ran unto him in the fury of his power.

Daniel 8:7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

Daniel 8:8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

Daniel 8:9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

Daniel 8:10 And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.

Daniel 8:11 Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

Daniel 8:12 And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

Daniel 8:13 Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

Daniel 8:14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

Daniel 8:15 And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

Daniel 8:16 And I heard a man’s voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

Daniel 8:17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

Daniel 8:18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

Daniel 8:19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end [shall be].

Daniel 8:20 The ram which thou sawest having [two] horns [are] the kings of Media and Persia.

Daniel 8:21 And the rough goat [is] the king of Grecia: and the great horn that [is] between his eyes [is] the first king.

Daniel 8:22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

Daniel 8:23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

Daniel 8:24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

Daniel 8:25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

Daniel 8:26 And the vision of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many days.

Daniel 8:27 And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

Daniel 9:1 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

Daniel 9:2 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

Daniel 9:3 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

Daniel 9:4 And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

Daniel 9:5 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

Daniel 9:6 Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

Daniel 9:7 O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

Daniel 9:8 O Lord, to us [belongeth] confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

Daniel 9:9 To the Lord our God [belong] mercies and forgivenesses, though we have rebelled against him;

Daniel 9:10 Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

Daniel 9:11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

Daniel 9:12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

Daniel 9:13 As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

Daniel 9:14 Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.

Daniel 9:15 And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

Daniel 9:16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

Daniel 9:17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

Daniel 9:18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

Daniel 9:19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

Daniel 9:20 And whiles I [was] speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

Daniel 9:21 Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

Daniel 9:22 And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

Daniel 9:23 At the beginning of thy supplications the commandment came forth, and I am come to shew [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

Daniel 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Daniel 9:25 Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Daniel 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

Daniel 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

Daniel 10:1 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

Daniel 10:2 In those days I Daniel was mourning three full weeks.

Daniel 10:3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

Daniel 10:4 And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

Daniel 10:5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:

Daniel 10:6 His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

Daniel 10:7 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

Daniel 10:8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

Daniel 10:9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

Daniel 10:10 And, behold, an hand touched me, which set me upon my knees and [upon] the palms of my hands.

Daniel 10:11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

Daniel 10:12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Daniel 10:13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

Daniel 10:14 Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

Daniel 10:15 And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

Daniel 10:16 And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

Daniel 10:17 For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

Daniel 10:18 Then there came again and touched me [one] like the appearance of a man, and he strengthened me, Daniel 10:19 And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

Daniel 10:20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

Daniel 10:21 But I will shew thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.

Daniel 11:1 Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

Daniel 11:2 And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

Daniel 11:3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

Daniel 11:4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

Daniel 11:5 And the king of the south shall be strong, and [one] of his princes; and he shall be strong above him, and have dominion; his dominion [shall be] a great dominion.

Daniel 11:6 And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

Daniel 11:7 But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

Daniel 11:8 And shall also carry captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [more] years than the king of the north.

Daniel 11:9 So the king of the south shall come into [his] kingdom, and shall return into his own land.

Daniel 11:10 But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.

Daniel 11:11 And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

Daniel 11:12 [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

Daniel 11:13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

Daniel 11:14 And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

Daniel 11:15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

Daniel 11:16 But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

Daniel 11:17 He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

Daniel 11:18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

Daniel 11:19 Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

Daniel 11:20 Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

Daniel 11:21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

Daniel 11:22 And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.

Daniel 11:23 And after the league [made] with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

Daniel 11:24 He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

Daniel 11:25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

Daniel 11:26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

Daniel 11:27 And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed.

Daniel 11:28 Then shall he return into his land with great riches; and his heart [shall be] against the holy covenant; and he shall do [exploits], and return to his own land.

Daniel 11:29 At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

Daniel 11:30 For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

Daniel 11:31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

Daniel 11:32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do [exploits].

Daniel 11:33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

Daniel 11:34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

Daniel 11:35 And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

Daniel 11:36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

Daniel 11:37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

Daniel 11:38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

Daniel 11:39 Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

Daniel 11:40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

Daniel 11:41 He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

Daniel 11:42 He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

Daniel 11:43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians [shall be] at his steps.

Daniel 11:44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

Daniel 11:45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

Daniel 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Daniel 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

Daniel 12:3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Daniel 12:4 But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

Daniel 12:5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

Daniel 12:6 And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?

Daniel 12:7 And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

Daniel 12:8 And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

Daniel 12:9 And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.

Daniel 12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Daniel 12:11 And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

Daniel 12:12 Blessed [is] he that waiteth, and cometh to the thousand three hundred and five and thirty days.

Daniel 12:13 But go thou thy way till the end [be]: for thou shalt rest, and stand in thy lot at the end of the days.

Hosea

1:1 The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

Hosea 1:2 The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

Hosea 1:3 So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son.

Hosea 1:4 And the LORD said unto him, Call his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

Hosea 1:5 And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.

Hosea 1:6 And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

Hosea 1:7 But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

Hosea 1:8 Now when she had weaned Loruhamah, she conceived, and bare a son.

Hosea 1:9 Then said [God], Call his name Loammi: for ye [are] not my people, and I will not be your [God].

Hosea 1:10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God.

Hosea 1:11 Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.

Hosea 2:1 Say ye unto your brethren, Ammi; and to your sisters, Ruhamah.

Hosea 2:2 Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

Hosea 2:3 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

Hosea 2:4 And I will not have mercy upon her children; for they [be] the children of whoredoms.

Hosea 2:5 For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

Hosea 2:6 Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths.

Hosea 2:7 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

Hosea 2:8 For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, [which] they prepared for Baal.

Hosea 2:9 Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness.

Hosea 2:10 And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.

Hosea 2:11 I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

Hosea 2:12 And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

Hosea 2:13 And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.

Hosea 2:14 Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her.

Hosea 2:15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

Hosea 2:16 And it shall be at that day, saith the LORD, [that] thou shalt call me Ishi; and shalt call me no more Baali.

Hosea 2:17 For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

Hosea 2:18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

Hosea 2:19 And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

Hosea 2:20 I will even betroth thee unto me in faithfulness: and thou shalt know the LORD.

Hosea 2:21 And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth;

Hosea 2:22 And the earth shall hear the corn, and the wine, and the oil; and they shall hear Jezreel.

Hosea 2:23 And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God.

Hosea 3:1 Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

Hosea 3:2 So I bought her to me for fifteen [pieces] of silver, and [for] an homer of barley, and an half homer of barley:

Hosea 3:3 And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee.

Hosea 3:4 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

Hosea 3:5 Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

Hosea 4:1 Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land.

Hosea 4:2 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

Hosea 4:3 Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

Hosea 4:4 Yet let no man strive, nor reprove another: for thy people [are] as they that strive with the priest.

Hosea 4:5 Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother.

Hosea 4:6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

Hosea 4:7 As they were increased, so they sinned against me: [therefore] will I change their glory into shame.

Hosea 4:8 They eat up the sin of my people, and they set their heart on their iniquity.

Hosea 4:9 And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.

Hosea 4:10 For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.

Hosea 4:11 Whoredom and wine and new wine take away the heart.

Hosea 4:12 My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have gone a whoring from under their God.

Hosea 4:13 They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

Hosea 4:14 I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

Hosea 4:15 Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

Hosea 4:16 For Israel slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place.

Hosea 4:17 Ephraim [is] joined to idols: let him alone.

Hosea 4:18 Their drink is sour: they have committed whoredom continually: her rulers [with] shame do love, Give ye.

Hosea 4:19 The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.

Hosea 5:1 Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

Hosea 5:2 And the revolters are profound to make slaughter, though I [have been] a rebuker of them all.

Hosea 5:3 I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, [and] Israel is defiled.

Hosea 5:4 They will not frame their doings to turn unto their God: for the spirit of whoredoms [is] in the midst of them, and they have not known the LORD.

Hosea 5:5 And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

Hosea 5:6 They shall go with their flocks and with their herds to seek the LORD; but they shall not find [him]; he hath withdrawn himself from them.

Hosea 5:7 They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.

Hosea 5:8 Blow ye the cornet in Gibeah, [and] the trumpet in Ramah: cry aloud [at] Bethaven, after thee, O Benjamin.

Hosea 5:9 Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

Hosea 5:10 The princes of Judah were like them that remove the bound: [therefore] I will pour out my wrath upon them like water.

Hosea 5:11 Ephraim [is] oppressed [and] broken in judgment, because he willingly walked after the commandment.

Hosea 5:12 Therefore [will] I [be] unto Ephraim as a moth, and to the house of Judah as rottenness.

Hosea 5:13 When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

Hosea 5:14 For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go away; I will take away, and none shall rescue [him].

Hosea 5:15 I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

Hosea 6:1 Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

Hosea 6:2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

Hosea 6:3 Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.

Hosea 6:4 O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away.

Hosea 6:5 Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.

Hosea 6:6 For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

Hosea 6:7 But they like men have transgressed the covenant: there have they dealt treacherously against me.

Hosea 6:8 Gilead [is] a city of them that work iniquity, [and is] polluted with blood.

Hosea 6:9 And as troops of robbers wait for a man, [so] the company of priests murder in the way by consent: for they commit lewdness.

Hosea 6:10 I have seen an horrible thing in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled.

Hosea 6:11 Also, O Judah, he hath set an harvest for thee, when I returned the captivity of my people.

Hosea 7:1 When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.

Hosea 7:2 And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.

Hosea 7:3 They make the king glad with their wickedness, and the princes with their lies.

Hosea 7:4 They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened.

Hosea 7:5 In the day of our king the princes have made [him] sick with bottles of wine; he stretched out his hand with scorners.

Hosea 7:6 For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

Hosea 7:7 They are all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] none among them that calleth unto me.

Hosea 7:8 Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned.

Hosea 7:9 Strangers have devoured his strength, and he knoweth [it] not: yea, gray hairs are here and there upon him, yet he knoweth not.

Hosea 7:10 And the pride of Israel testifieth to his face: and they do not return to the LORD their God, nor seek him for all this.

Hosea 7:11 Ephraim also is like a silly dove without heart: they call to Egypt, they go to Assyria.

Hosea 7:12 When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.

Hosea 7:13 Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

Hosea 7:14 And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, [and] they rebel against me.

Hosea 7:15 Though I have bound [and] strengthened their arms, yet do they imagine mischief against me.

Hosea 7:16 They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.

Hosea 8:1 [Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

Hosea 8:2 Israel shall cry unto me, My God, we know thee.

Hosea 8:3 Israel hath cast off [the thing that is] good: the enemy shall pursue him.

Hosea 8:4 They have set up kings, but not by me: they have made princes, and I knew [it] not: of their silver and their gold have they made them idols, that they may be cut off.

Hosea 8:5 Thy calf, O Samaria, hath cast [thee] off; mine anger is kindled against them: how long [will it be] ere they attain to innocency?

Hosea 8:6 For from Israel [was] it also: the workman made it; therefore it [is] not God: but the calf of Samaria shall be broken in pieces.

Hosea 8:7 For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

Hosea 8:8 Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein [is] no pleasure.

Hosea 8:9 For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers.

Hosea 8:10 Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

Hosea 8:11 Because Ephraim hath made many altars to sin, altars shall be unto him to sin.

Hosea 8:12 I have written to him the great things of my law, [but] they were counted as a strange thing.

Hosea 8:13 They sacrifice flesh [for] the sacrifices of mine offerings, and eat [it; but] the LORD accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt.

Hosea 8:14 For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

Hosea 9:1 Rejoice not, O Israel, for joy, as [other] people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor.

Hosea 9:2 The floor and the winepress shall not feed them, and the new wine shall fail in her.

Hosea 9:3 They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean [things] in Assyria.

Hosea 9:4 They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

Hosea 9:5 What will ye do in the solemn day, and in the day of the feast of the LORD?

Hosea 9:6 For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles.

Hosea 9:7 The days of visitation are come, the days of recompence are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.

Hosea 9:8 The watchman of Ephraim [was] with my God: [but] the prophet [is] a snare of a fowler in all his ways, [and] hatred in the house of his God.

Hosea 9:9 They have deeply corrupted [themselves], as in the days of Gibeah: [therefore] he will remember their iniquity, he will visit their sins.

Hosea 9:10 I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

Hosea 9:11 [As for] Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.

Hosea 9:12 Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them!

Hosea 9:13 Ephraim, as I saw Tyrus, [is] planted in a pleasant place: but Ephraim shall bring forth his children to the murderer.

Hosea 9:14 Give them, O LORD: what wilt thou give? give them a miscarrying womb and dry breasts.

Hosea 9:15 All their wickedness [is] in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes [are] revolters.

Hosea 9:16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

Hosea 9:17 My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

Hosea 10:1 Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

Hosea 10:2 Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images.

Hosea 10:3 For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

Hosea 10:4 They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.

Hosea 10:5 The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof [that] rejoiced on it, for the glory thereof, because it is departed from it.

Hosea 10:6 It shall be also carried unto Assyria [for] a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

Hosea 10:7 [As for] Samaria, her king is cut off as the foam upon the water.

Hosea 10:8 The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

Hosea 10:9 O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them.

Hosea 10:10 [It is] in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows.

Hosea 10:11 And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.

Hosea 10:12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.

Hosea 10:13 Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

Hosea 10:14 Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon [her] children.

Hosea 10:15 So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off.

Hosea 11:1 When Israel [was] a child, then I loved him, and called my son out of Egypt.

Hosea 11:2 [As] they called them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images.

Hosea 11:3 I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them.

Hosea 11:4 I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them.

Hosea 11:5 He shall not return into the land of Egypt, but the Assyrian shall be his king, because they refused to return.

Hosea 11:6 And the sword shall abide on his cities, and shall consume his branches, and devour [them], because of their own counsels.

Hosea 11:7 And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].

Hosea 11:8 How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

Hosea 11:9 I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I [am] God, and not man; the Holy One in the midst of thee: and I will not enter into the city.

Hosea 11:10 They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west.

Hosea 11:11 They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD.

Hosea 11:12 Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

Hosea 12:1 Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.

Hosea 12:2 The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.

Hosea 12:3 He took his brother by the heel in the womb, and by his strength he had power with God:

Hosea 12:4 Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him [in] Bethel, and there he spake with us;

Hosea 12:5 Even the LORD God of hosts; the LORD [is] his memorial.

Hosea 12:6 Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually.

Hosea 12:7 [He is] a merchant, the balances of deceit [are] in his hand: he loveth to oppress.

Hosea 12:8 And Ephraim said, Yet I am become rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin.

Hosea 12:9 And I [that am] the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast.

Hosea 12:10 I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

Hosea 12:11 [Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields.

Hosea 12:12 And Jacob fled into the country of Syria, and Israel served for a wife, and for a wife he kept [sheep].

Hosea 12:13 And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.

Hosea 12:14 Ephraim provoked [him] to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.

Hosea 13:1 When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died.

Hosea 13:2 And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

Hosea 13:3 Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

Hosea 13:4 Yet I [am] the LORD thy God from the land of Egypt, and thou shalt know no god but me: for [there is] no saviour beside me.

Hosea 13:5 I did know thee in the wilderness, in the land of great drought.

Hosea 13:6 According to their pasture, so were they filled; they were filled, and their heart was exalted; therefore have they forgotten me.

Hosea 13:7 Therefore I will be unto them as a lion: as a leopard by the way will I observe [them]:

Hosea 13:8 I will meet them as a bear [that is] bereaved [of her whelps], and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them.

Hosea 13:9 O Israel, thou hast destroyed thyself; but in me [is] thine help.

Hosea 13:10 I will be thy king: where [is any other] that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?

Hosea 13:11 I gave thee a king in mine anger, and took [him] away in my wrath.

Hosea 13:12 The iniquity of Ephraim [is] bound up; his sin [is] hid.

Hosea 13:13 The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.

Hosea 13:14 I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

Hosea 13:15 Though he be fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

Hosea 13:16 Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

Hosea 14:1 O Israel, return unto the LORD thy God; for thou hast fallen by thine iniquity.

Hosea 14:2 Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.

Hosea 14:3 Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy.

Hosea 14:4 I will heal their backsliding, I will love them freely: for mine anger is turned away from him.

Hosea 14:5 I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon.

Hosea 14:6 His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

Hosea 14:7 They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.

Hosea 14:8 Ephraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found.

Hosea 14:9 Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.

Joel

1:1 The word of the LORD that came to Joel the son of Pethuel.

Joel 1:2 Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

Joel 1:3 Tell ye your children of it, and [let] your children [tell] their children, and their children another generation.

Joel 1:4 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpiller eaten.

Joel 1:5 Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth.

Joel 1:6 For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

Joel 1:7 He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

Joel 1:8 Lament like a virgin girded with sackcloth for the husband of her youth.

Joel 1:9 The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD'S ministers, mourn.

Joel 1:10 The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth.

Joel 1:11 Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.

Joel 1:12 The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.

Joel 1:13 Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.

Joel 1:14 Sanctify ye a fast, call a solemn assembly, gather the elders [and] all the inhabitants of the land [into] the house of the LORD your God, and cry unto the LORD,

Joel 1:15 Alas for the day! for the day of the LORD [is] at hand, and as a destruction from the Almighty shall it come.

Joel 1:16 Is not the meat cut off before our eyes, [yea], joy and gladness from the house of our God?

Joel 1:17 The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

Joel 1:18 How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

Joel 1:19 O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

Joel 1:20 The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

Joel 2:1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] nigh at hand;

Joel 2:2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

Joel 2:3 A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

Joel 2:4 The appearance of them [is] as the appearance of horses; and as horsemen, so shall they run.

Joel 2:5 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

Joel 2:6 Before their face the people shall be much pained: all faces shall gather blackness.

Joel 2:7 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:

Joel 2:8 Neither shall one thrust another; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded.

Joel 2:9 They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.

Joel 2:10 The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

Joel 2:11 And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

Joel 2:12 Therefore also now, saith the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning:

Joel 2:13 And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

Joel 2:14 Who knoweth [if] he will return and repent, and leave a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God?

Joel 2:15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

Joel 2:16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

Joel 2:17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

Joel 2:18 Then will the LORD be jealous for his land, and pity his people.

Joel 2:19 Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

Joel 2:20 But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

Joel 2:21 Fear not, O land; be glad and rejoice: for the LORD will do great things.

Joel 2:22 Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

Joel 2:23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

Joel 2:24 And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

Joel 2:25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpiller, and the palmerworm, my great army which I sent among you.

Joel 2:26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

Joel 2:27 And ye shall know that I [am] in the midst of Israel, and [that] I [am] the LORD your God, and none else: and my people shall never be ashamed.

Joel 2:28 And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

Joel 2:29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.

Joel 2:30 And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

Joel 2:31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

Joel 2:32 And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Joel 3:1 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

Joel 3:2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

Joel 3:3 And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

Joel 3:4 Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly [and] speedily will I return your recompence upon your own head;

Joel 3:5 Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

Joel 3:6 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

Joel 3:7 Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

Joel 3:8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken [it].

Joel 3:9 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

Joel 3:10 Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I [am] strong.

Joel 3:11 Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

Joel 3:12 Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

Joel 3:13 Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness [is] great.

Joel 3:14 Multitudes, multitudes in the valley of decision: for the day of the LORD [is] near in the valley of decision.

Joel 3:15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.

Joel 3:16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel.

Joel 3:17 So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

Joel 3:18 And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

Joel 3:19 Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence [against] the children of Judah, because they have shed innocent blood in their land.

Joel 3:20 But Judah shall dwell for ever, and Jerusalem from generation to generation.

Joel 3:21 For I will cleanse their blood [that] I have not cleansed: for the LORD dwelleth in Zion.

Amos

1:1 The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

Amos 1:2 And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.

Amos 1:3 Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:

Amos 1:4 But I will send a fire into the house of Hazael, which shall devour the palaces of Benhadad.

Amos 1:5 I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

Amos 1:6 Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

Amos 1:7 But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:

Amos 1:8 And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, saith the Lord GOD.

Amos 1:9 Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

Amos 1:10 But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof.

Amos 1:11 Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

Amos 1:12 But I will send a fire upon Teman, which shall devour the palaces of Bozrah.

Amos 1:13 Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

Amos 1:14 But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

Amos 1:15 And their king shall go into captivity, he and his princes together, saith the LORD.

Amos 2:1 Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away [the punishment] thereof; because he burned the bones of the king of Edom into lime:

Amos 2:2 But I will send a fire upon Moab, and it shall devour the palaces of Kerioth: and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet:

Amos 2:3 And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD.

Amos 2:4 Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

Amos 2:5 But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.

Amos 2:6 Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

Amos 2:7 That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

Amos 2:8 And they lay [themselves] down upon clothes laid to pledge by every altar, and they drink the wine of the condemned [in] the house of their god.

Amos 2:9 Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

Amos 2:10 Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite.

Amos 2:11 And I raised up of your sons for prophets, and of your young men for Nazarites. [Is it] not even thus, O ye children of Israel? saith the LORD.

Amos 2:12 But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophesy not.

Amos 2:13 Behold, I am pressed under you, as a cart is pressed [that is] full of sheaves.

Amos 2:14 Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:

Amos 2:15 Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.

Amos 2:16 And [he that is] courageous among the mighty shall flee away naked in that day, saith the LORD.

Amos 3:1 Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

Amos 3:2 You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

Amos 3:3 Can two walk together, except they be agreed?

Amos 3:4 Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?

Amos 3:5 Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

Amos 3:6 Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done [it]?

Amos 3:7 Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

Amos 3:8 The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

Amos 3:9 Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof.

Amos 3:10 For they know not to do right, saith the LORD, who store up violence and robbery in their palaces.

Amos 3:11 Therefore thus saith the Lord GOD; An adversary [there shall be] even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

Amos 3:12 Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

Amos 3:13 Hear ye, and testify in the house of Jacob, saith the Lord GOD, the God of hosts,

Amos 3:14 That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.

Amos 3:15 And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the great houses shall have an end, saith the LORD.

Amos 4:1 Hear this word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.

Amos 4:2 The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

Amos 4:3 And ye shall go out at the breaches, every [cow at that which is] before her; and ye shall cast [them] into the palace, saith the LORD.

Amos 4:4 Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, [and] your tithes after three years:

Amos 4:5 And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.

Amos 4:6 And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.

Amos 4:7 And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

Amos 4:8 So two [or] three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.

Amos 4:9 I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.

Amos 4:10 I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

Amos 4:11 I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

Amos 4:12 Therefore thus will I do unto thee, O Israel: [and] because I will do this unto thee, prepare to meet thy God, O Israel.

Amos 4:13 For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

Amos 5:1 Hear ye this word which I take up against you, [even] a lamentation, O house of Israel.

Amos 5:2 The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; [there is] none to raise her up.

Amos 5:3 For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

Amos 5:4 For thus saith the LORD unto the house of Israel, Seek ye me, and ye shall live:

Amos 5:5 But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

Amos 5:6 Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.

Amos 5:7 Ye who turn judgment to wormwood, and leave off righteousness in the earth,

Amos 5:8 [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

Amos 5:9 That strengtheneth the spoiled against the strong, so that the spoiled shall come against the fortress.

Amos 5:10 They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.

Amos 5:11 Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

Amos 5:12 For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].

Amos 5:13 Therefore the prudent shall keep silence in that time; for it [is] an evil time.

Amos 5:14 Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.

Amos 5:15 Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

Amos 5:16 Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.

Amos 5:17 And in all vineyards [shall be] wailing: for I will pass through thee, saith the LORD.

Amos 5:18 Woe unto you that desire the day of the LORD! to what end [is] it for you? the day of the LORD [is] darkness, and not light.

Amos 5:19 As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

Amos 5:20 [Shall] not the day of the LORD [be] darkness, and not light? even very dark, and no brightness in it?

Amos 5:21 I hate, I despise your feast days, and I will not smell in your solemn assemblies.

Amos 5:22 Though ye offer me burnt offerings and your meat offerings, I will not accept [them]: neither will I regard the peace offerings of your fat beasts.

Amos 5:23 Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.

Amos 5:24 But let judgment run down as waters, and righteousness as a mighty stream.

Amos 5:25 Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel?

Amos 5:26 But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

Amos 5:27 Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name [is] The God of hosts.

Amos 6:1 Woe to them [that are] at ease in Zion, and trust in the mountain of Samaria, [which are] named chief of the nations, to whom the house of Israel came!

Amos 6:2 Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?

Amos 6:3 Ye that put far away the evil day, and cause the seat of violence to come near;

Amos 6:4 That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;

Amos 6:5 That chant to the sound of the viol, [and] invent to themselves instruments of musick, like David;

Amos 6:6 That drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph.

Amos 6:7 Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

Amos 6:8 The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

Amos 6:9 And it shall come to pass, if there remain ten men in one house, that they shall die.

Amos 6:10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

Amos 6:11 For, behold, the LORD commandeth, and he will smite the great house with breaches, and the little house with clefts.

Amos 6:12 Shall horses run upon the rock? will [one] plow [there] with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock:

Amos 6:13 Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?

Amos 6:14 But, behold, I will raise up against you a nation, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness.

Amos 7:1 Thus hath the Lord GOD shewed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

Amos 7:2 And it came to pass, [that] when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small.

Amos 7:3 The LORD repented for this: It shall not be, saith the LORD.

Amos 7:4 Thus hath the Lord GOD shewed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

Amos 7:5 Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he [is] small.

Amos 7:6 The LORD repented for this: This also shall not be, saith the Lord GOD.

Amos 7:7 Thus he shewed me: and, behold, the Lord stood upon a wall [made] by a plumbline, with a plumbline in his hand.

Amos 7:8 And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

Amos 7:9 And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

Amos 7:10 Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

Amos 7:11 For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

Amos 7:12 Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:

Amos 7:13 But prophesy not again any more at Bethel: for it [is] the king's chapel, and it [is] the king's court.

Amos 7:14 Then answered Amos, and said to Amaziah, I [was] no prophet, neither [was] I a prophet's son; but I [was] an herdman, and a gatherer of sycomore fruit:

Amos 7:15 And the LORD took me as I followed the flock, and the LORD said unto me, Go, prophesy unto my people Israel.

Amos 7:16 Now therefore hear thou the word of the LORD: Thou sayest, Prophesy not against Israel, and drop not [thy word] against the house of Isaac.

Amos 7:17 Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

Amos 8:1 Thus hath the Lord GOD shewed unto me: and behold a basket of summer fruit.

Amos 8:2 And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

Amos 8:3 And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.

Amos 8:4 Hear this, O ye that swallow up the needy, even to make the poor of the land to fail,

Amos 8:5 Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

Amos 8:6 That we may buy the poor for silver, and the needy for a pair of shoes; [yea], and sell the refuse of the wheat?

Amos 8:7 The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

Amos 8:8 Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.

Amos 8:9 And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

Amos 8:10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

Amos 8:11 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

Amos 8:12 And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find [it].

Amos 8:13 In that day shall the fair virgins and young men faint for thirst.

Amos 8:14 They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.

Amos 9:1 I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

Amos 9:2 Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

Amos 9:3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

Amos 9:4 And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

Amos 9:5 And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.

Amos 9:6 [It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name.

Amos 9:7 [Are] ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

Amos 9:8 Behold, the eyes of the Lord GOD [are] upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

Amos 9:9 For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth.

Amos 9:10 All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

Amos 9:11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Amos 9:12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Amos 9:13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

Amos 9:14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit [them]; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

Amos 9:15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

Obadiah

1:1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

Obadiah 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

Obadiah 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

Obadiah 1:4 Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Obadiah 1:5 If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

Obadiah 1:6 How are [the things] of Esau searched out! [how] are his hidden things sought up!

Obadiah 1:7 All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

Obadiah 1:8 Shall I not in that day, saith the LORD, even destroy the wise [men] out of Edom, and understanding out of the mount of Esau?

Obadiah 1:9 And thy mighty [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

Obadiah 1:10 For [thy] violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

Obadiah 1:11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

Obadiah 1:12 But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

Obadiah 1:13 Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

Obadiah 1:14 Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

Obadiah 1:15 For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

Obadiah 1:16 For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

Obadiah 1:17 But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

Obadiah 1:18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be [any] remaining of the house of Esau; for the LORD hath spoken [it].

Obadiah 1:19 And [they of] the south shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.

Obadiah 1:20 And the captivity of this host of the children of Israel [shall possess] that of the Canaanites, [even] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south.

Obadiah 1:21 And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

Jonah

1:1 Now the word of the LORD came unto Jonah the son of Amittai, saying,

Jonah 1:2 Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.

Jonah 1:3 But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD.

Jonah 1:4 But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

Jonah 1:5 Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

Jonah 1:6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

Jonah 1:7 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

Jonah 1:8 Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

Jonah 1:9 And he said unto them, I [am] an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry [land].

Jonah 1:10 Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

Jonah 1:11 Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous.

Jonah 1:12 And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest [is] upon you.

Jonah 1:13 Nevertheless the men rowed hard to bring [it] to the land; but they could not: for the sea wrought, and was tempestuous against them.

Jonah 1:14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

Jonah 1:15 So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging.

Jonah 1:16 Then the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows.

Jonah 1:17 Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

Jonah 2:1 Then Jonah prayed unto the LORD his God out of the fish's belly,

Jonah 2:2 And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice.

Jonah 2:3 For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.

Jonah 2:4 Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

Jonah 2:5 The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

Jonah 2:6 I went down to the bottoms of the mountains; the earth with her bars [was] about me for ever: yet hast thou brought up my life from corruption, O LORD my God.

Jonah 2:7 When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple.

Jonah 2:8 They that observe lying vanities forsake their own mercy.

Jonah 2:9 But I will sacrifice unto thee with the voice of thanksgiving; I will pay [that] that I have vowed. Salvation [is] of the LORD.

Jonah 2:10 And the LORD spake unto the fish, and it vomited out Jonah upon the dry [land].

Jonah 3:1 And the word of the LORD came unto Jonah the second time, saying,

Jonah 3:2 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.

Jonah 3:3 So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.

Jonah 3:4 And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

Jonah 3:5 So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

Jonah 3:6 For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered [him] with sackcloth, and sat in ashes.

Jonah 3:7 And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

Jonah 3:8 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that [is] in their hands.

Jonah 3:9 Who can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?

Jonah 3:10 And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

Jonah 4:1 But it displeased Jonah exceedingly, and he was very angry.

Jonah 4:2 And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

Jonah 4:3 Therefore now, O LORD, take, I beseech thee, my life from me; for [it is] better for me to die than to live.

Jonah 4:4 Then said the LORD, Doest thou well to be angry?

Jonah 4:5 So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

Jonah 4:6 And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

Jonah 4:7 But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered.

Jonah 4:8 And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.

Jonah 4:9 And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, [even] unto death.

Jonah 4:10 Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:

Jonah 4:11 And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

Micah

1:1 The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, [and] Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

Micah 1:2 Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the Lord from his holy temple.

Micah 1:3 For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.

Micah 1:4 And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place.

Micah 1:5 For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

Micah 1:6 Therefore I will make Samaria as an heap of the field, [and] as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

Micah 1:7 And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.

Micah 1:8 Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls.

Micah 1:9 For her wound [is] incurable; for it is come unto Judah; he is come unto the gate of my people, [even] to Jerusalem.

Micah 1:10 Declare ye [it] not at Gath, weep ye not at all: in the house of Aphrah roll thyself in the dust.

Micah 1:11 Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethezel; he shall receive of you his standing.

Micah 1:12 For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem.

Micah 1:13 O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

Micah 1:14 Therefore shalt thou give presents to Moreshethgath: the houses of Achzib [shall be] a lie to the kings of Israel.

Micah 1:15 Yet will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel.

Micah 1:16 Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

Micah 2:1 Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand.

Micah 2:2 And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.

Micah 2:3 Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

Micah 2:4 In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

Micah 2:5 Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD.

Micah 2:6 Prophesy ye not, [say they to them that] prophesy: they shall not prophesy to them, [that] they shall not take shame.

Micah 2:7 O [thou that art] named the house of Jacob, is the spirit of the LORD straitened? [are] these his doings? do not my words do good to him that walketh uprightly?

Micah 2:8 Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war.

Micah 2:9 The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.

Micah 2:10 Arise ye, and depart; for this [is] not [your] rest: because it is polluted, it shall destroy [you], even with a sore destruction.

Micah 2:11 If a man walking in the spirit and falsehood do lie, [saying], I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

Micah 2:12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.

Micah 2:13 The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

Micah 3:1 And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; [Is it] not for you to know judgment?

Micah 3:2 Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

Micah 3:3 Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.

Micah 3:4 Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

Micah 3:5 Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

Micah 3:6 Therefore night [shall be] unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.

Micah 3:7 Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God.

Micah 3:8 But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

Micah 3:9 Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity.

Micah 3:10 They build up Zion with blood, and Jerusalem with iniquity.

Micah 3:11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

Micah 3:12 Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

Micah 4:1 But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

Micah 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

Micah 4:3 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

Micah 4:4 But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

Micah 4:5 For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever.

Micah 4:6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted;

Micah 4:7 And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

Micah 4:8 And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

Micah 4:9 Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

Micah 4:10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Micah 4:11 Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

Micah 4:12 But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

Micah 4:13 Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

Micah 5:1 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

Micah 5:2 But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

Micah 5:3 Therefore will he give them up, until the time [that] she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

Micah 5:4 And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

Micah 5:5 And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

Micah 5:6 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver [us] from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

Micah 5:7 And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

Micah 5:8 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

Micah 5:9 Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

Micah 5:10 And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

Micah 5:11 And I will cut off the cities of thy land, and throw down all thy strong holds:

Micah 5:12 And I will cut off witchcrafts out of thine hand; and thou shalt have no [more] soothsayers:

Micah 5:13 Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

Micah 5:14 And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities.

Micah 5:15 And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

Micah 6:1 Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.

Micah 6:2 Hear ye, O mountains, the LORD'S controversy, and ye strong foundations of the earth: for the LORD hath a controversy with his people, and he will plead with Israel.

Micah 6:3 O my people, what have I done unto thee? and wherein have I wearied thee? testify against me.

Micah 6:4 For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

Micah 6:5 O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.

Micah 6:6 Wherewith shall I come before the LORD, [and] bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?

Micah 6:7 Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

Micah 6:8 He hath shewed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

Micah 6:9 The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.

Micah 6:10 Are there yet the treasures of wickedness in the house of the wicked, and the scant measure [that is] abominable?

Micah 6:11 Shall I count [them] pure with the wicked balances, and with the bag of deceitful weights?

Micah 6:12 For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth.

Micah 6:13 Therefore also will I make [thee] sick in smiting thee, in making [thee] desolate because of thy sins.

Micah 6:14 Thou shalt eat, but not be satisfied; and thy casting down [shall be] in the midst of thee; and thou shalt take hold, but shalt not deliver; and [that] which thou deliverest will I give up to the sword.

Micah 6:15 Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

Micah 6:16 For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.

Micah 7:1 Woe is me! for I am as when they have gathered the summer fruits, as the grapegleanings of the vintage: [there is] no cluster to eat: my soul desired the firstripe fruit.

Micah 7:2 The good [man] is perished out of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

Micah 7:3 That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

Micah 7:4 The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.

Micah 7:5 Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

Micah 7:6 For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house.

Micah 7:7 Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me.

Micah 7:8 Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD [shall be] a light unto me.

Micah 7:9 I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

Micah 7:10 Then [she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.

Micah 7:11 [In] the day that thy walls are to be built, [in] that day shall the decree be far removed.

Micah 7:12 [In] that day [also] he shall come even to thee from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain.

Micah 7:13 Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.

Micah 7:14 Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the days of old.

Micah 7:15 According to the days of thy coming out of the land of Egypt will I shew unto him marvellous [things].

Micah 7:16 The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.

Micah 7:17 They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

Micah 7:18 Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

Micah 7:19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

Micah 7:20 Thou wilt perform the truth to Jacob, [and] the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

Nahum

1:1 The burden of Nineveh. The book of the vision of Nahum the Elkoshite.

Nahum 1:2 God [is] jealous, and the LORD revengeth; the LORD revengeth, and [is] furious; the LORD will take vengeance on his adversaries, and he reserveth [wrath] for his enemies.

Nahum 1:3 The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.

Nahum 1:4 He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

Nahum 1:5 The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein.

Nahum 1:6 Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

Nahum 1:7 The LORD [is] good, a strong hold in the day of trouble; and he knoweth them that trust in him.

Nahum 1:8 But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

Nahum 1:9 What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

Nahum 1:10 For while [they be] folden together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.

Nahum 1:11 There is [one] come out of thee, that imagineth evil against the LORD, a wicked counsellor.

Nahum 1:12 Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

Nahum 1:13 For now will I break his yoke from off thee, and will burst thy bonds in sunder.

Nahum 1:14 And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

Nahum 1:15 Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

Nahum 2:1 He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily.

Nahum 2:2 For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.

Nahum 2:3 The shield of his mighty men is made red, the valiant men [are] in scarlet: the chariots [shall be] with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.

Nahum 2:4 The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.

Nahum 2:5 He shall recount his worthies: they shall stumble in their walk; they shall make haste to the wall thereof, and the defence shall be prepared.

Nahum 2:6 The gates of the rivers shall be opened, and the palace shall be dissolved.

Nahum 2:7 And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead [her] as with the voice of doves, tabering upon their breasts.

Nahum 2:8 But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.

Nahum 2:9 Take ye the spoil of silver, take the spoil of gold: for [there is] none end of the store [and] glory out of all the pleasant furniture.

Nahum 2:10 She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.

Nahum 2:11 Where [is] the dwelling of the lions, and the feedingplace of the young lions, where the lion, [even] the old lion, walked, [and] the lion’s whelp, and none made [them] afraid?

Nahum 2:12 The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin.

Nahum 2:13 Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

Nahum 3:1 Woe to the bloody city! it [is] all full of lies [and] robbery; the prey departeth not;

Nahum 3:2 The noise of a whip, and the noise of the rattling of the wheels, and of the pransing horses, and of the jumping chariots.

Nahum 3:3 The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses:

Nahum 3:4 Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

Nahum 3:5 Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame.

Nahum 3:6 And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock.

Nahum 3:7 And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

Nahum 3:8 Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

Nahum 3:9 Ethiopia and Egypt [were] her strength, and [it was] infinite; Put and Lubim were thy helpers.

Nahum 3:10 Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

Nahum 3:11 Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.

Nahum 3:12 All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.

Nahum 3:13 Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.

Nahum 3:14 Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the morter, make strong the brickkiln.

Nahum 3:15 There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

Nahum 3:16 Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and flieth away.

Nahum 3:17 Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

Nahum 3:18 Thy shepherds slumber, O king of Assyria: thy nobles shall dwell [in the dust]: thy people is scattered upon the mountains, and no man gathereth [them].

Nahum 3:19 [There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

Habakkuk

1:1 The burden which Habakkuk the prophet did see.

Habakkuk 1:2 O LORD, how long shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou wilt not save!

Habakkuk 1:3 Why dost thou shew me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.

Habakkuk 1:4 Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

Habakkuk 1:5 Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].

Habakkuk 1:6 For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs.

Habakkuk 1:7 They [are] terrible and dreadful: their judgment and their dignity shall proceed of themselves.

Habakkuk 1:8 Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

Habakkuk 1:9 They shall come all for violence: their faces shall sup up [as] the east wind, and they shall gather the captivity as the sand.

Habakkuk 1:10 And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it.

Habakkuk 1:11 Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

Habakkuk 1:12 [Art] thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction.

Habakkuk 1:13 [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

Habakkuk 1:14 And makest men as the fishes of the sea, as the creeping things, [that have] no ruler over them?

Habakkuk 1:15 They take up all of them with the angle, they catch them in their net, and gather them in their drag: therefore they rejoice and are glad.

Habakkuk 1:16 Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion [is] fat, and their meat plenteous.

Habakkuk 1:17 Shall they therefore empty their net, and not spare continually to slay the nations?

Habakkuk 2:1 I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

Habakkuk 2:2 And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it.

Habakkuk 2:3 For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

Habakkuk 2:4 Behold, his soul [which] is lifted up is not upright in him: but the just shall live by his faith.

Habakkuk 2:5 Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

Habakkuk 2:6 Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

Habakkuk 2:7 Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?

Habakkuk 2:8 Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men’s blood, and [for] the violence of the land, of the city, and of all that dwell therein.

Habakkuk 2:9 Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

Habakkuk 2:10 Thou hast consulted shame to thy house by cutting off many people, and hast sinned [against] thy soul.

Habakkuk 2:11 For the stone shall cry out of the wall, and the beam out of the timber shall answer it.

Habakkuk 2:12 Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!

Habakkuk 2:13 Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

Habakkuk 2:14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

Habakkuk 2:15 Woe unto him that giveth his neighbour drink, that puttest thy bottle to [him], and makest [him] drunken also, that thou mayest look on their nakedness!

Habakkuk 2:16 Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.

Habakkuk 2:17 For the violence of Lebanon shall cover thee, and the spoil of beasts, [which] made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

Habakkuk 2:18 What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

Habakkuk 2:19 Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it.

Habakkuk 2:20 But the LORD [is] in his holy temple: let all the earth keep silence before him.

Habakkuk 3:1 A prayer of Habakkuk the prophet upon Shigionoth.

Habakkuk 3:2 O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

Habakkuk 3:3 God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

Habakkuk 3:4 And [his] brightness was as the light; he had horns [coming] out of his hand: and there [was] the hiding of his power.

Habakkuk 3:5 Before him went the pestilence, and burning coals went forth at his feet.

Habakkuk 3:6 He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.

Habakkuk 3:7 I saw the tents of Cushan in affliction: [and] the curtains of the land of Midian did tremble.

Habakkuk 3:8 Was the LORD displeased against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation?

Habakkuk 3:9 Thy bow was made quite naked, [according] to the oaths of the tribes, [even thy] word. Selah. Thou didst cleave the earth with rivers.

Habakkuk 3:10 The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his voice, [and] lifted up his hands on high.

Habakkuk 3:11 The sun [and] moon stood still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.

Habakkuk 3:12 Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

Habakkuk 3:13 Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

Habakkuk 3:14 Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

Habakkuk 3:15 Thou didst walk through the sea with thine horses, [through] the heap of great waters.

Habakkuk 3:16 When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

Habakkuk 3:17 Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

Habakkuk 3:18 Yet I will rejoice in the LORD, I will joy in the God of my salvation.

Habakkuk 3:19 The LORD God [is] my strength, and he will make my feet like hinds' [feet], and he will make me to walk upon mine high places. To the chief singer on my stringed instruments.

Zephaniah

1:1 The word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah.

Zephaniah 1:2 I will utterly consume all [things] from off the land, saith the LORD.

Zephaniah 1:3 I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith the LORD.

Zephaniah 1:4 I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;

Zephaniah 1:5 And them that worship the host of heaven upon the housetops; and them that worship [and] that swear by the LORD, and that swear by Malcham;

Zephaniah 1:6 And them that are turned back from the LORD; and [those] that have not sought the LORD, nor enquired for him.

Zephaniah 1:7 Hold thy peace at the presence of the Lord GOD: for the day of the LORD [is] at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.

Zephaniah 1:8 And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

Zephaniah 1:9 In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

Zephaniah 1:10 And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.

Zephaniah 1:11 Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.

Zephaniah 1:12 And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

Zephaniah 1:13 Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.

Zephaniah 1:14 The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly.

Zephaniah 1:15 That day [is] a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

Zephaniah 1:16 A day of the trumpet and alarm against the fenced cities, and against the high towers.

Zephaniah 1:17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

Zephaniah 1:18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

Zephaniah 2:1 Gather yourselves together, yea, gather together, O nation not desired;

Zephaniah 2:2 Before the decree bring forth, [before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you.

Zephaniah 2:3 Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.

Zephaniah 2:4 For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.

Zephaniah 2:5 Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD [is] against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

Zephaniah 2:6 And the sea coast shall be dwellings [and] cottages for shepherds, and folds for flocks.

Zephaniah 2:7 And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.

Zephaniah 2:8 I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified [themselves] against their border.

Zephaniah 2:9 Therefore [as] I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.

Zephaniah 2:10 This shall they have for their pride, because they have reproached and magnified [themselves] against the people of the LORD of hosts.

Zephaniah 2:11 The LORD [will be] terrible unto them: for he will famish all the gods of the earth; and [men] shall worship him, every one from his place, [even] all the isles of the heathen.

Zephaniah 2:12 Ye Ethiopians also, ye [shall be] slain by my sword.

Zephaniah 2:13 And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, [and] dry like a wilderness.

Zephaniah 2:14 And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; [their] voice shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work.

Zephaniah 2:15 This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

Zephaniah 3:1 Woe to her that is filthy and polluted, to the oppressing city!

Zephaniah 3:2 She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God.

Zephaniah 3:3 Her princes within her [are] roaring lions; her judges [are] evening wolves; they gnaw not the bones till the morrow.

Zephaniah 3:4 Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

Zephaniah 3:5 The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

Zephaniah 3:6 I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

Zephaniah 3:7 I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings.

Zephaniah 3:8 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

Zephaniah 3:9 For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

Zephaniah 3:10 From beyond the rivers of Ethiopia my suppliants, [even] the daughter of my dispersed, shall bring mine offering.

Zephaniah 3:11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

Zephaniah 3:12 I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.

Zephaniah 3:13 The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid.

Zephaniah 3:14 Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

Zephaniah 3:15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

Zephaniah 3:16 In that day it shall be said to Jerusalem, Fear thou not: [and to] Zion, Let not thine hands be slack.

Zephaniah 3:17 The LORD thy God in the midst of thee [is] mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

Zephaniah 3:18 I will gather [them that are] sorrowful for the solemn assembly, [who] are of thee, [to whom] the reproach of it [was] a burden.

Zephaniah 3:19 Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

Zephaniah 3:20 At that time will I bring you [again], even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

Haggai

1:1 In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

Haggai 1:2 Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

Haggai 1:3 Then came the word of the LORD by Haggai the prophet, saying,

Haggai 1:4 [Is it] time for you, O ye, to dwell in your cieled houses, and this house [lie] waste?

Haggai 1:5 Now therefore thus saith the LORD of hosts; Consider your ways.

Haggai 1:6 Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

Haggai 1:7 Thus saith the LORD of hosts; Consider your ways.

Haggai 1:8 Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

Haggai 1:9 Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.

Haggai 1:10 Therefore the heaven over you is stayed from dew, and the earth is stayed [from] her fruit.

Haggai 1:11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

Haggai 1:12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

Haggai 1:13 Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I [am] with you, saith the LORD.

Haggai 1:14 And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

Haggai 1:15 In the four and twentieth day of the sixth month, in the second year of Darius the king.

Haggai 2:1 In the seventh [month], in the one and twentieth [day] of the month, came the word of the LORD by the prophet Haggai, saying,

Haggai 2:2 Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

Haggai 2:3 Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

Haggai 2:4 Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

Haggai 2:5 [According to] the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.

Haggai 2:6 For thus saith the LORD of hosts; Yet once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land];

Haggai 2:7 And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

Haggai 2:8 The silver [is] mine, and the gold [is] mine, saith the LORD of hosts.

Haggai 2:9 The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

Haggai 2:10 In the four and twentieth [day] of the ninth [month], in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,

Haggai 2:11 Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

Haggai 2:12 If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

Haggai 2:13 Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

Haggai 2:14 Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

Haggai 2:15 And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

Haggai 2:16 Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty.

Haggai 2:17 I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye [turned] not to me, saith the LORD.

Haggai 2:18 Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

Haggai 2:19 Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

Haggai 2:20 And again the word of the LORD came unto Haggai in the four and twentieth [day] of the month, saying,

Haggai 2:21 Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;

Haggai 2:22 And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

Haggai 2:23 In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

Zecharaih

1:1 In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

Zecharaih 1:2 The LORD hath been sore displeased with your fathers.

Zecharaih 1:3 Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

Zecharaih 1:4 Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

Zecharaih 1:5 Your fathers, where [are] they? and the prophets, do they live for ever?

Zecharaih 1:6 But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

Zecharaih 1:7 Upon the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

Zecharaih 1:8 I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.

Zecharaih 1:9 Then said I, O my lord, what [are] these? And the angel that talked with me said unto me, I will shew thee what these [be].

Zecharaih 1:10 And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.

Zecharaih 1:11 And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

Zecharaih 1:12 Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

Zecharaih 1:13 And the LORD answered the angel that talked with me [with] good words [and] comfortable words.

Zecharaih 1:14 So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

Zecharaih 1:15 And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

Zecharaih 1:16 Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.

Zecharaih 1:17 Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

Zecharaih 1:18 Then lifted I up mine eyes, and saw, and behold four horns.

Zecharaih 1:19 And I said unto the angel that talked with me, What [be] these? And he answered me, These [are] the horns which have scattered Judah, Israel, and Jerusalem.

Zecharaih 1:20 And the LORD shewed me four carpenters.

Zecharaih 1:21 Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

Zecharaih 2:1 I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand.

Zecharaih 2:2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof.

Zecharaih 2:3 And, behold, the angel that talked with me went forth, and another angel went out to meet him,

Zecharaih 2:4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein:

Zecharaih 2:5 For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

Zecharaih 2:6 Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

Zecharaih 2:7 Deliver thyself, O Zion, that dwellest [with] the daughter of Babylon.

Zecharaih 2:8 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

Zecharaih 2:9 For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.

Zecharaih 2:10 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.

Zecharaih 2:11 And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

Zecharaih 2:12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

Zecharaih 2:13 Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.

Zecharaih 3:1 And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

Zecharaih 3:2 And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

Zecharaih 3:3 Now Joshua was clothed with filthy garments, and stood before the angel.

Zecharaih 3:4 And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

Zecharaih 3:5 And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

Zecharaih 3:6 And the angel of the LORD protested unto Joshua, saying,

Zecharaih 3:7 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

Zecharaih 3:8 Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.

Zecharaih 3:9 For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

Zecharaih 3:10 In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

Zecharaih 4:1 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,

Zecharaih 4:2 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:

Zecharaih 4:3 And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.

Zecharaih 4:4 So I answered and spake to the angel that talked with me, saying, What [are] these, my lord?

Zecharaih 4:5 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

Zecharaih 4:6 Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

Zecharaih 4:7 Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

Zecharaih 4:8 Moreover the word of the LORD came unto me, saying,

Zecharaih 4:9 The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

Zecharaih 4:10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

Zecharaih 4:11 Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?

Zecharaih 4:12 And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?

Zecharaih 4:13 And he answered me and said, Knowest thou not what these [be]? And I said, No, my lord.

Zecharaih 4:14 Then said he, These [are] the two anointed ones, that stand by the Lord of the whole earth.

Zecharaih 5:1 Then I turned, and lifted up mine eyes, and looked, and behold a flying roll.

Zecharaih 5:2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits.

Zecharaih 5:3 Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

Zecharaih 5:4 I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

Zecharaih 5:5 Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] this that goeth forth.

Zecharaih 5:6 And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth.

Zecharaih 5:7 And, behold, there was lifted up a talent of lead: and this [is] a woman that sitteth in the midst of the ephah.

Zecharaih 5:8 And he said, This [is] wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.

Zecharaih 5:9 Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

Zecharaih 5:10 Then said I to the angel that talked with me, Whither do these bear the ephah?

Zecharaih 5:11 And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base.

Zecharaih 6:1 And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains [were] mountains of brass.

Zecharaih 6:2 In the first chariot [were] red horses; and in the second chariot black horses;

Zecharaih 6:3 And in the third chariot white horses; and in the fourth chariot grisled and bay horses.

Zecharaih 6:4 Then I answered and said unto the angel that talked with me, What [are] these, my lord?

Zecharaih 6:5 And the angel answered and said unto me, These [are] the four spirits of the heavens, which go forth from standing before the Lord of all the earth.

Zecharaih 6:6 The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

Zecharaih 6:7 And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

Zecharaih 6:8 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

Zecharaih 6:9 And the word of the LORD came unto me, saying,

Zecharaih 6:10 Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

Zecharaih 6:11 Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;

Zecharaih 6:12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

Zecharaih 6:13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

Zecharaih 6:14 And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.

Zecharaih 6:15 And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

Zecharaih 7:1 And it came to pass in the fourth year of king Darius, [that] the word of the LORD came unto Zechariah in the fourth [day] of the ninth month, [even] in Chisleu;

Zecharaih 7:2 When they had sent unto the house of God Sherezer and Regemmelech, and their men, to pray before the LORD,

Zecharaih 7:3 [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

Zecharaih 7:4 Then came the word of the LORD of hosts unto me, saying,

Zecharaih 7:5 Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?

Zecharaih 7:6 And when ye did eat, and when ye did drink, did not ye eat [for yourselves], and drink [for yourselves]?

Zecharaih 7:7 [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

Zecharaih 7:8 And the word of the LORD came unto Zechariah, saying,

Zecharaih 7:9 Thus speaketh the LORD of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother:

Zecharaih 7:10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

Zecharaih 7:11 But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.

Zecharaih 7:12 Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

Zecharaih 7:13 Therefore it is come to pass, [that] as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:

Zecharaih 7:14 But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

Zecharaih 8:1 Again the word of the LORD of hosts came [to me], saying,

Zecharaih 8:2 Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

Zecharaih 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Zecharaih 8:4 Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

Zecharaih 8:5 And the streets of the city shall be full of boys and girls playing in the streets thereof.

Zecharaih 8:6 Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

Zecharaih 8:7 Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

Zecharaih 8:8 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

Zecharaih 8:9 Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

Zecharaih 8:10 For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

Zecharaih 8:11 But now I [will] not [be] unto the residue of this people as in the former days, saith the LORD of hosts.

Zecharaih 8:12 For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].

Zecharaih 8:13 And it shall come to pass, [that] as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, [but] let your hands be strong.

Zecharaih 8:14 For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

Zecharaih 8:15 So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

Zecharaih 8:16 These [are] the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:

Zecharaih 8:17 And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

Zecharaih 8:18 And the word of the LORD of hosts came unto me, saying,

Zecharaih 8:19 Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

Zecharaih 8:20 Thus saith the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities:

Zecharaih 8:21 And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

Zecharaih 8:22 Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

Zecharaih 8:23 Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

Zecharaih 9:1 The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.

Zecharaih 9:2 And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise.

Zecharaih 9:3 And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets.

Zecharaih 9:4 Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with fire.

Zecharaih 9:5 Ashkelon shall see [it], and fear; Gaza also [shall see it], and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

Zecharaih 9:6 And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

Zecharaih 9:7 And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

Zecharaih 9:8 And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

Zecharaih 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

Zecharaih 9:10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.

Zecharaih 9:11 As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water.

Zecharaih 9:12 Turn you to the strong hold, ye prisoners of hope: even to day do I declare [that] I will render double unto thee;

Zecharaih 9:13 When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man.

Zecharaih 9:14 And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

Zecharaih 9:15 The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.

Zecharaih 9:16 And the LORD their God shall save them in that day as the flock of his people: for they [shall be as] the stones of a crown, lifted up as an ensign upon his land.

Zecharaih 9:17 For how great [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids.

Zecharaih 10:1 Ask ye of the LORD rain in the time of the latter rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.

Zecharaih 10:2 For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

Zecharaih 10:3 Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.

Zecharaih 10:4 Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

Zecharaih 10:5 And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.

Zecharaih 10:6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I [am] the LORD their God, and will hear them.

Zecharaih 10:7 And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as through wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD.

Zecharaih 10:8 I will hiss for them, and gather them; for I have redeemed them: and they shall increase as they have increased.

Zecharaih 10:9 And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again.

Zecharaih 10:10 I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them.

Zecharaih 10:11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

Zecharaih 10:12 And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.

Zecharaih 11:1 Open thy doors, O Lebanon, that the fire may devour thy cedars.

Zecharaih 11:2 Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

Zecharaih 11:3 [There is] a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

Zecharaih 11:4 Thus saith the LORD my God; Feed the flock of the slaughter;

Zecharaih 11:5 Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.

Zecharaih 11:6 For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour’s hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver [them].

Zecharaih 11:7 And I will feed the flock of slaughter, [even] you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.

Zecharaih 11:8 Three shepherds also I cut off in one month; and my soul lothed them, and their soul also abhorred me.

Zecharaih 11:9 Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

Zecharaih 11:10 And I took my staff, [even] Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

Zecharaih 11:11 And it was broken in that day: and so the poor of the flock that waited upon me knew that it [was] the word of the LORD.

Zecharaih 11:12 And I said unto them, If ye think good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.

Zecharaih 11:13 And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty [pieces] of silver, and cast them to the potter in the house of the LORD.

Zecharaih 11:14 Then I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.

Zecharaih 11:15 And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd.

Zecharaih 11:16 For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

Zecharaih 11:17 Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

Zecharaih 12:1 The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

Zecharaih 12:2 Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah [and] against Jerusalem.

Zecharaih 12:3 And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

Zecharaih 12:4 In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

Zecharaih 12:5 And the governors of Judah shall say in their heart, The inhabitants of Jerusalem [shall be] my strength in the LORD of hosts their God.

Zecharaih 12:6 In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

Zecharaih 12:7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

Zecharaih 12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David [shall be] as God, as the angel of the LORD before them.

Zecharaih 12:9 And it shall come to pass in that day, [that] I will seek to destroy all the nations that come against Jerusalem.

Zecharaih 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

Zecharaih 12:11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

Zecharaih 12:12 And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;

Zecharaih 12:13 The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

Zecharaih 12:14 All the families that remain, every family apart, and their wives apart.

Zecharaih 13:1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

Zecharaih 13:2 And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

Zecharaih 13:3 And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

Zecharaih 13:4 And it shall come to pass in that day, [that] the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:

Zecharaih 13:5 But he shall say, I [am] no prophet, I [am] an husbandman; for man taught me to keep cattle from my youth.

Zecharaih 13:6 And [one] shall say unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends.

Zecharaih 13:7 Awake, O sword, against my shepherd, and against the man [that is] my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

Zecharaih 13:8 And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein.

Zecharaih 13:9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

Zecharaih 14:1 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

Zecharaih 14:2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

Zecharaih 14:3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

Zecharaih 14:4 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Zecharaih 14:5 And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee.

Zecharaih 14:6 And it shall come to pass in that day, [that] the light shall not be clear, [nor] dark:

Zecharaih 14:7 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.

Zecharaih 14:8 And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

Zecharaih 14:9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

Zecharaih 14:10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin’s gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king’s winepresses.

Zecharaih 14:11 And [men] shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

Zecharaih 14:12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

Zecharaih 14:13 And it shall come to pass in that day, [that] a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

Zecharaih 14:14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

Zecharaih 14:15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

Zecharaih 14:16 And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

Zecharaih 14:17 And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Zecharaih 14:18 And if the family of Egypt go not up, and come not, that [have] no [rain]; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

Zecharaih 14:19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

Zecharaih 14:20 In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.

Zecharaih 14:21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

Malachi

1:1 The burden of the word of the LORD to Israel by Malachi.

Malachi 1:2 I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob, Malachi 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

Malachi 1:4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

Malachi 1:5 And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

Malachi 1:6 A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

Malachi 1:7 Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible.

Malachi 1:8 And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

Malachi 1:9 And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

Malachi 1:10 Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

Malachi 1:11 For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

Malachi 1:12 But ye have profaned it, in that ye say, The table of the LORD [is] polluted; and the fruit thereof, [even] his meat, [is] contemptible.

Malachi 1:13 Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

Malachi 1:14 But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.

Malachi 2:1 And now, O ye priests, this commandment [is] for you.

Malachi 2:2 If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

Malachi 2:3 Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.

Malachi 2:4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

Malachi 2:5 My covenant was with him of life and peace; and I gave them to him [for] the fear wherewith he feared me, and was afraid before my name.

Malachi 2:6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

Malachi 2:7 For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

Malachi 2:8 But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

Malachi 2:9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

Malachi 2:10 Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

Malachi 2:11 Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

Malachi 2:12 The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.

Malachi 2:13 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

Malachi 2:14 Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

Malachi 2:15 And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

Malachi 2:16 For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

Malachi 2:17 Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

Malachi 3:1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

Malachi 3:2 But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner’s fire, and like fullers’ soap:

Malachi 3:3 And he shall sit [as] a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

Malachi 3:4 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

Malachi 3:5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.

Malachi 3:6 For I [am] the LORD, I change not; therefore ye sons of Jacob are not consumed.

Malachi 3:7 Even from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

Malachi 3:8 Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

Malachi 3:9 Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation.

Malachi 3:10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

Malachi 3:11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

Malachi 3:12 And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

Malachi 3:13 Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?

Malachi 3:14 Ye have said, It [is] vain to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

Malachi 3:15 And now we call the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God are even delivered.

Malachi 3:16 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

Malachi 3:17 And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

Malachi 3:18 Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

Malachi 4:1 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

Malachi 4:2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Malachi 4:3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [this], saith the LORD of hosts.

Malachi 4:4 Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, [with] the statutes and judgments.

Malachi 4:5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

Malachi 4:6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Matthew

1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

Matthew 1:2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

Matthew 1:3 And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

Matthew 1:4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

Matthew 1:5 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

Matthew 1:6 And Jesse begat David the king; and David the king begat Solomon of her [that had been the wife] of Urias;

Matthew 1:7 And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

Matthew 1:8 And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

Matthew 1:9 And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

Matthew 1:10 And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

Matthew 1:11 And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

Matthew 1:12 And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

Matthew 1:13 And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

Matthew 1:14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

Matthew 1:15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

Matthew 1:16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

Matthew 1:17 So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

Matthew 1:18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

Matthew 1:19 Then Joseph her husband, being a just [man], and not willing to make her a publick example, was minded to put her away privily.

Matthew 1:20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

Matthew 1:21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

Matthew 1:22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

Matthew 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Matthew 1:24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

Matthew 1:25 And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

Matthew 2:1 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

Matthew 2:2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

Matthew 2:3 When Herod the king had heard [these things], he was troubled, and all Jerusalem with him.

Matthew 2:4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

Matthew 2:5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

Matthew 2:6 And thou Bethlehem, [in] the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Matthew 2:7 Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.

Matthew 2:8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], bring me word again, that I may come and worship him also.

Matthew 2:9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

Matthew 2:10 When they saw the star, they rejoiced with exceeding great joy.

Matthew 2:11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

Matthew 2:12 And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

Matthew 2:13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

Matthew 2:14 When he arose, he took the young child and his mother by night, and departed into Egypt:

Matthew 2:15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

Matthew 2:16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.

Matthew 2:17 Then was fulfilled that which was spoken by Jeremy the prophet, saying,

Matthew 2:18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.

Matthew 2:19 But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

Matthew 2:20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

Matthew 2:21 And he arose, and took the young child and his mother, and came into the land of Israel.

Matthew 2:22 But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

Matthew 2:23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

Matthew 3:1 In those days came John the Baptist, preaching in the wilderness of Judaea, Matthew 3:2 And saying, Repent ye: for the kingdom of heaven is at hand.

Matthew 3:3 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Matthew 3:4 And the same John had his raiment of camel’s hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

Matthew 3:5 Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

Matthew 3:6 And were baptized of him in Jordan, confessing their sins.

Matthew 3:7 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

Matthew 3:8 Bring forth therefore fruits meet for repentance:

Matthew 3:9 And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

Matthew 3:10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

Matthew 3:11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

Matthew 3:12 Whose fan [is] in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Matthew 3:13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

Matthew 3:14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

Matthew 3:15 And Jesus answering said unto him, Suffer [it to be so] now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

Matthew 3:16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

Matthew 3:17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Matthew 4:1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

Matthew 4:2 And when he had fasted forty days and forty nights, he was afterward an hungred.

Matthew 4:3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

Matthew 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Matthew 4:5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

Matthew 4:6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

Matthew 4:7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

Matthew 4:8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

Matthew 4:9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

Matthew 4:10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Matthew 4:11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

Matthew 4:12 Now when Jesus had heard that John was cast into prison, he departed into Galilee;

Matthew 4:13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

Matthew 4:14 That it might be fulfilled which was spoken by Esaias the prophet, saying,

Matthew 4:15 The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, beyond Jordan, Galilee of the Gentiles;

Matthew 4:16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

Matthew 4:17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Matthew 4:18 And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

Matthew 4:19 And he saith unto them, Follow me, and I will make you fishers of men.

Matthew 4:20 And they straightway left [their] nets, and followed him.

Matthew 4:21 And going on from thence, he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

Matthew 4:22 And they immediately left the ship and their father, and followed him.

Matthew 4:23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Matthew 4:24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

Matthew 4:25 And there followed him great multitudes of people from Galilee, and [from] Decapolis, and [from] Jerusalem, and [from] Judaea, and [from] beyond Jordan.

Matthew 5:1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

Matthew 5:2 And he opened his mouth, and taught them, saying,

Matthew 5:3 Blessed [are] the poor in spirit: for theirs is the kingdom of heaven.

Matthew 5:4 Blessed [are] they that mourn: for they shall be comforted.

Matthew 5:5 Blessed [are] the meek: for they shall inherit the earth.

Matthew 5:6 Blessed [are] they which do hunger and thirst after righteousness: for they shall be filled.

Matthew 5:7 Blessed [are] the merciful: for they shall obtain mercy.

Matthew 5:8 Blessed [are] the pure in heart: for they shall see God.

Matthew 5:9 Blessed [are] the peacemakers: for they shall be called the children of God.

Matthew 5:10 Blessed [are] they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Matthew 5:11 Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.

Matthew 5:12 Rejoice, and be exceeding glad: for great [is] your reward in heaven: for so persecuted they the prophets which were before you.

Matthew 5:13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Matthew 5:14 Ye are the light of the world. A city that is set on an hill cannot be hid.

Matthew 5:15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

Matthew 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Matthew 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Matthew 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Matthew 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

Matthew 5:20 For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Matthew 5:21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

Matthew 5:22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Matthew 5:23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

Matthew 5:24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Matthew 5:25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

Matthew 5:26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

Matthew 5:27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

Matthew 5:28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

Matthew 5:29 And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

Matthew 5:30 And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

Matthew 5:31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

Matthew 5:32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

Matthew 5:33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

Matthew 5:34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

Matthew 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

Matthew 5:36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

Matthew 5:37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Matthew 5:38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

Matthew 5:39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

Matthew 5:40 And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloke also.

Matthew 5:41 And whosoever shall compel thee to go a mile, go with him twain.

Matthew 5:42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

Matthew 5:43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

Matthew 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

Matthew 5:45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

Matthew 5:46 For if ye love them which love you, what reward have ye? do not even the publicans the same?

Matthew 5:47 And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?

Matthew 5:48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

Matthew 6:1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

Matthew 6:2 Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

Matthew 6:3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

Matthew 6:4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

Matthew 6:5 And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

Matthew 6:6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

Matthew 6:7 But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

Matthew 6:8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

Matthew 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

Matthew 6:10 Thy kingdom come. Thy will be done in earth, as [it is] in heaven.

Matthew 6:11 Give us this day our daily bread.

Matthew 6:12 And forgive us our debts, as we forgive our debtors.

Matthew 6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Matthew 6:14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:

Matthew 6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Matthew 6:16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

Matthew 6:17 But thou, when thou fastest, anoint thine head, and wash thy face;

Matthew 6:18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

Matthew 6:19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

Matthew 6:20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

Matthew 6:21 For where your treasure is, there will your heart be also.

Matthew 6:22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

Matthew 6:23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

Matthew 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Matthew 6:25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Matthew 6:26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

Matthew 6:27 Which of you by taking thought can add one cubit unto his stature?

Matthew 6:28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

Matthew 6:29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

Matthew 6:30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, [shall he] not much more [clothe] you, O ye of little faith?

Matthew 6:31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Matthew 6:32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

Matthew 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Matthew 6:34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

Matthew 7:1 Judge not, that ye be not judged.

Matthew 7:2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

Matthew 7:3 And why beholdest thou the mote that is in thy brother’s eye, but considerest not the beam that is in thine own eye?

Matthew 7:4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

Matthew 7:5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother’s eye.

Matthew 7:6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Matthew 7:7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

Matthew 7:8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Matthew 7:9 Or what man is there of you, whom if his son ask bread, will he give him a stone?

Matthew 7:10 Or if he ask a fish, will he give him a serpent?

Matthew 7:11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

Matthew 7:12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Matthew 7:13 Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:

Matthew 7:14 Because strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it.

Matthew 7:15 Beware of false prophets, which come to you in sheep’s clothing, but inwardly they are ravening wolves.

Matthew 7:16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

Matthew 7:17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

Matthew 7:18 A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

Matthew 7:19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Matthew 7:20 Wherefore by their fruits ye shall know them.

Matthew 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Matthew 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

Matthew 7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Matthew 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Matthew 7:26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

Matthew 7:27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Matthew 7:28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

Matthew 7:29 For he taught them as [one] having authority, and not as the scribes.

Matthew 8:1 When he was come down from the mountain, great multitudes followed him.

Matthew 8:2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

Matthew 8:3 And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

Matthew 8:4 And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

Matthew 8:5 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

Matthew 8:6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

Matthew 8:7 And Jesus saith unto him, I will come and heal him.

Matthew 8:8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

Matthew 8:9 For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

Matthew 8:10 When Jesus heard [it], he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

Matthew 8:11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

Matthew 8:12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

Matthew 8:13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it done unto thee. And his servant was healed in the selfsame hour.

Matthew 8:14 And when Jesus was come into Peter’s house, he saw his wife’s mother laid, and sick of a fever.

Matthew 8:15 And he touched her hand, and the fever left her: and she arose, and ministered unto them.

Matthew 8:16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with [his] word, and healed all that were sick:

Matthew 8:17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.

Matthew 8:18 Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

Matthew 8:19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

Matthew 8:20 And Jesus saith unto him, The foxes have holes, and the birds of the air [have] nests; but the Son of man hath not where to lay [his] head.

Matthew 8:21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

Matthew 8:22 But Jesus said unto him, Follow me; and let the dead bury their dead.

Matthew 8:23 And when he was entered into a ship, his disciples followed him.

Matthew 8:24 And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

Matthew 8:25 And his disciples came to [him], and awoke him, saying, Lord, save us: we perish.

Matthew 8:26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

Matthew 8:27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

Matthew 8:28 And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

Matthew 8:29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

Matthew 8:30 And there was a good way off from them an herd of many swine feeding.

Matthew 8:31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

Matthew 8:32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

Matthew 8:33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

Matthew 8:34 And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.

Matthew 9:1 And he entered into a ship, and passed over, and came into his own city.

Matthew 9:2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

Matthew 9:3 And, behold, certain of the scribes said within themselves, This [man] blasphemeth.

Matthew 9:4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

Matthew 9:5 For whether is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

Matthew 9:6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

Matthew 9:7 And he arose, and departed to his house.

Matthew 9:8 But when the multitudes saw [it], they marvelled, and glorified God, which had given such power unto men.

Matthew 9:9 And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

Matthew 9:10 And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

Matthew 9:11 And when the Pharisees saw [it], they said unto his disciples, Why eateth your Master with publicans and sinners?

Matthew 9:12 But when Jesus heard [that], he said unto them, They that be whole need not a physician, but they that are sick.

Matthew 9:13 But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

Matthew 9:14 Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

Matthew 9:15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

Matthew 9:16 No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

Matthew 9:17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

Matthew 9:18 While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

Matthew 9:19 And Jesus arose, and followed him, and [so did] his disciples.

Matthew 9:20 And, behold, a woman, which was diseased with an issue of blood twelve years, came behind [him], and touched the hem of his garment:

Matthew 9:21 For she said within herself, If I may but touch his garment, I shall be whole.

Matthew 9:22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

Matthew 9:23 And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

Matthew 9:24 He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.

Matthew 9:25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

Matthew 9:26 And the fame hereof went abroad into all that land.

Matthew 9:27 And when Jesus departed thence, two blind men followed him, crying, and saying, [Thou] Son of David, have mercy on us.

Matthew 9:28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

Matthew 9:29 Then touched he their eyes, saying, According to your faith be it unto you.

Matthew 9:30 And their eyes were opened; and Jesus straitly charged them, saying, See [that] no man know [it].

Matthew 9:31 But they, when they were departed, spread abroad his fame in all that country.

Matthew 9:32 As they went out, behold, they brought to him a dumb man possessed with a devil.

Matthew 9:33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

Matthew 9:34 But the Pharisees said, He casteth out devils through the prince of the devils.

Matthew 9:35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

Matthew 9:36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

Matthew 9:37 Then saith he unto his disciples, The harvest truly [is] plenteous, but the labourers [are] few;

Matthew 9:38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

Matthew 10:1 And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

Matthew 10:2 Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

Matthew 10:3 Philip, and Bartholomew; Thomas, and Matthew the publican; James [the son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

Matthew 10:4 Simon the Canaanite, and Judas Iscariot, who also betrayed him.

Matthew 10:5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:

Matthew 10:6 But go rather to the lost sheep of the house of Israel.

Matthew 10:7 And as ye go, preach, saying, The kingdom of heaven is at hand.

Matthew 10:8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

Matthew 10:9 Provide neither gold, nor silver, nor brass in your purses,

Matthew 10:10 Nor scrip for [your] journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

Matthew 10:11 And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.

Matthew 10:12 And when ye come into an house, salute it.

Matthew 10:13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

Matthew 10:14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

Matthew 10:15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

Matthew 10:16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

Matthew 10:17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

Matthew 10:18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

Matthew 10:19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

Matthew 10:20 For it is not ye that speak, but the Spirit of your Father which speaketh in you.

Matthew 10:21 And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] parents, and cause them to be put to death.

Matthew 10:22 And ye shall be hated of all [men] for my name's sake: but he that endureth to the end shall be saved.

Matthew 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Matthew 10:24 The disciple is not above [his] master, nor the servant above his lord.

Matthew 10:25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more [shall they call] them of his household?

Matthew 10:26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

Matthew 10:27 What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops.

Matthew 10:28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

Matthew 10:29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

Matthew 10:30 But the very hairs of your head are all numbered.

Matthew 10:31 Fear ye not therefore, ye are of more value than many sparrows.

Matthew 10:32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Matthew 10:33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

Matthew 10:34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.

Matthew 10:35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

Matthew 10:36 And a man’s foes [shall be] they of his own household.

Matthew 10:37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

Matthew 10:38 And he that taketh not his cross, and followeth after me, is not worthy of me.

Matthew 10:39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

Matthew 10:40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

Matthew 10:41 He that receiveth a prophet in the name of a prophet shall receive a prophet’s reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man’s reward.

Matthew 10:42 And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

Matthew 11:1 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

Matthew 11:2 Now when John had heard in the prison the works of Christ, he sent two of his disciples,

Matthew 11:3 And said unto him, Art thou he that should come, or do we look for another?

Matthew 11:4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

Matthew 11:5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

Matthew 11:6 And blessed is [he], whosoever shall not be offended in me.

Matthew 11:7 And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

Matthew 11:8 But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings’ houses.

Matthew 11:9 But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

Matthew 11:10 For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Matthew 11:11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

Matthew 11:12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

Matthew 11:13 For all the prophets and the law prophesied until John.

Matthew 11:14 And if ye will receive [it], this is Elias, which was for to come.

Matthew 11:15 He that hath ears to hear, let him hear.

Matthew 11:16 But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

Matthew 11:17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

Matthew 11:18 For John came neither eating nor drinking, and they say, He hath a devil.

Matthew 11:19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

Matthew 11:20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

Matthew 11:21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Matthew 11:22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

Matthew 11:23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

Matthew 11:24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

Matthew 11:25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

Matthew 11:26 Even so, Father: for so it seemed good in thy sight.

Matthew 11:27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].

Matthew 11:28 Come unto me, all [ye] that labour and are heavy laden, and I will give you rest.

Matthew 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Matthew 11:30 For my yoke [is] easy, and my burden is light.

Matthew 12:1 At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

Matthew 12:2 But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

Matthew 12:3 But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;

Matthew 12:4 How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

Matthew 12:5 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

Matthew 12:6 But I say unto you, That in this place is [one] greater than the temple.

Matthew 12:7 But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

Matthew 12:8 For the Son of man is Lord even of the sabbath day.

Matthew 12:9 And when he was departed thence, he went into their synagogue:

Matthew 12:10 And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

Matthew 12:11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] out?

Matthew 12:12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

Matthew 12:13 Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other.

Matthew 12:14 Then the Pharisees went out, and held a council against him, how they might destroy him.

Matthew 12:15 But when Jesus knew [it], he withdrew himself from thence: and great multitudes followed him, and he healed them all;

Matthew 12:16 And charged them that they should not make him known:

Matthew 12:17 That it might be fulfilled which was spoken by Esaias the prophet, saying,

Matthew 12:18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

Matthew 12:19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.

Matthew 12:20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

Matthew 12:21 And in his name shall the Gentiles trust.

Matthew 12:22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

Matthew 12:23 And all the people were amazed, and said, Is not this the son of David?

Matthew 12:24 But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

Matthew 12:25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

Matthew 12:26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

Matthew 12:27 And if I by Beelzebub cast out devils, by whom do your children cast [them] out? therefore they shall be your judges.

Matthew 12:28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

Matthew 12:29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Matthew 12:30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.

Matthew 12:31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.

Matthew 12:32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

Matthew 12:33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.

Matthew 12:34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

Matthew 12:35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

Matthew 12:36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

Matthew 12:37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Matthew 12:38 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

Matthew 12:39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

Matthew 12:40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

Matthew 12:41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

Matthew 12:42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

Matthew 12:43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

Matthew 12:44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth [it] empty, swept, and garnished.

Matthew 12:45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

Matthew 12:46 While he yet talked to the people, behold, [his] mother and his brethren stood without, desiring to speak with him.

Matthew 12:47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

Matthew 12:48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?

Matthew 12:49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

Matthew 12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Matthew 13:1 The same day went Jesus out of the house, and sat by the sea side.

Matthew 13:2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

Matthew 13:3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

Matthew 13:4 And when he sowed, some [seeds] fell by the way side, and the fowls came and devoured them up:

Matthew 13:5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

Matthew 13:6 And when the sun was up, they were scorched; and because they had no root, they withered away.

Matthew 13:7 And some fell among thorns; and the thorns sprung up, and choked them:

Matthew 13:8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

Matthew 13:9 Who hath ears to hear, let him hear.

Matthew 13:10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

Matthew 13:11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

Matthew 13:12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

Matthew 13:13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

Matthew 13:14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

Matthew 13:15 For this people’s heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes, and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

Matthew 13:16 But blessed [are] your eyes, for they see: and your ears, for they hear.

Matthew 13:17 For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].

Matthew 13:18 Hear ye therefore the parable of the sower.

Matthew 13:19 When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

Matthew 13:20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

Matthew 13:21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

Matthew 13:22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

Matthew 13:23 But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

Matthew 13:24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

Matthew 13:25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

Matthew 13:26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

Matthew 13:27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

Matthew 13:28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

Matthew 13:29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

Matthew 13:30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Matthew 13:31 Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

Matthew 13:32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

Matthew 13:33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

Matthew 13:34 All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

Matthew 13:35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

Matthew 13:36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

Matthew 13:37 He answered and said unto them, He that soweth the good seed is the Son of man;

Matthew 13:38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one];

Matthew 13:39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

Matthew 13:40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

Matthew 13:41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

Matthew 13:42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

Matthew 13:43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Matthew 13:44 Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

Matthew 13:45 Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

Matthew 13:46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

Matthew 13:47 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

Matthew 13:48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

Matthew 13:49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, Matthew 13:50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

Matthew 13:51 Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

Matthew 13:52 Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.

Matthew 13:53 And it came to pass, [that] when Jesus had finished these parables, he departed thence.

Matthew 13:54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?

Matthew 13:55 Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

Matthew 13:56 And his sisters, are they not all with us? Whence then hath this [man] all these things?

Matthew 13:57 And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

Matthew 13:58 And he did not many mighty works there because of their unbelief.

Matthew 14:1 At that time Herod the tetrarch heard of the fame of Jesus,

Matthew 14:2 And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him.

Matthew 14:3 For Herod had laid hold on John, and bound him, and put [him] in prison for Herodias' sake, his brother Philip's wife.

Matthew 14:4 For John said unto him, It is not lawful for thee to have her.

Matthew 14:5 And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

Matthew 14:6 But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.

Matthew 14:7 Whereupon he promised with an oath to give her whatsoever she would ask.

Matthew 14:8 And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

Matthew 14:9 And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded [it] to be given [her].

Matthew 14:10 And he sent, and beheaded John in the prison.

Matthew 14:11 And his head was brought in a charger, and given to the damsel: and she brought [it] to her mother.

Matthew 14:12 And his disciples came, and took up the body, and buried it, and went and told Jesus.

Matthew 14:13 When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

Matthew 14:14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

Matthew 14:15 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

Matthew 14:16 But Jesus said unto them, They need not depart; give ye them to eat.

Matthew 14:17 And they say unto him, We have here but five loaves, and two fishes.

Matthew 14:18 He said, Bring them hither to me.

Matthew 14:19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude.

Matthew 14:20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

Matthew 14:21 And they that had eaten were about five thousand men, beside women and children.

Matthew 14:22 And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

Matthew 14:23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

Matthew 14:24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

Matthew 14:25 And in the fourth watch of the night Jesus went unto them, walking on the sea.

Matthew 14:26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

Matthew 14:27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

Matthew 14:28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

Matthew 14:29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

Matthew 14:30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

Matthew 14:31 And immediately Jesus stretched forth [his] hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

Matthew 14:32 And when they were come into the ship, the wind ceased.

Matthew 14:33 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

Matthew 14:34 And when they were gone over, they came into the land of Gennesaret.

Matthew 14:35 And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

Matthew 14:36 And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

Matthew 15:1 Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

Matthew 15:2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

Matthew 15:3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

Matthew 15:4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

Matthew 15:5 But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

Matthew 15:6 And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of none effect by your tradition.

Matthew 15:7 [Ye] hypocrites, well did Esaias prophesy of you, saying,

Matthew 15:8 This people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me.

Matthew 15:9 But in vain they do worship me, teaching [for] doctrines the commandments of men.

Matthew 15:10 And he called the multitude, and said unto them, Hear, and understand:

Matthew 15:11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

Matthew 15:12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

Matthew 15:13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

Matthew 15:14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

Matthew 15:15 Then answered Peter and said unto him, Declare unto us this parable.

Matthew 15:16 And Jesus said, Are ye also yet without understanding?

Matthew 15:17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

Matthew 15:18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.

Matthew 15:19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

Matthew 15:20 These are [the things] which defile a man: but to eat with unwashen hands defileth not a man.

Matthew 15:21 Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

Matthew 15:22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] Son of David; my daughter is grievously vexed with a devil.

Matthew 15:23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

Matthew 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Matthew 15:25 Then came she and worshipped him, saying, Lord, help me.

Matthew 15:26 But he answered and said, It is not meet to take the children’s bread, and to cast [it] to dogs.

Matthew 15:27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters’ table.

Matthew 15:28 Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Matthew 15:29 And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

Matthew 15:30 And great multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

Matthew 15:31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

Matthew 15:32 Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

Matthew 15:33 And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

Matthew 15:34 And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

Matthew 15:35 And he commanded the multitude to sit down on the ground.

Matthew 15:36 And he took the seven loaves and the fishes, and gave thanks, and brake [them], and gave to his disciples, and the disciples to the multitude.

Matthew 15:37 And they did all eat, and were filled: and they took up of the broken [meat] that was left seven baskets full.

Matthew 15:38 And they that did eat were four thousand men, beside women and children.

Matthew 15:39 And he sent away the multitude, and took ship, and came into the coasts of Magdala.

Matthew 16:1 The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.

Matthew 16:2 He answered and said unto them, When it is evening, ye say, [It will be] fair weather: for the sky is red.

Matthew 16:3 And in the morning, [It will be] foul weather to day: for the sky is red and lowring. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?

Matthew 16:4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

Matthew 16:5 And when his disciples were come to the other side, they had forgotten to take bread.

Matthew 16:6 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

Matthew 16:7 And they reasoned among themselves, saying, [It is] because we have taken no bread.

Matthew 16:8 [Which] when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

Matthew 16:9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

Matthew 16:10 Neither the seven loaves of the four thousand, and how many baskets ye took up?

Matthew 16:11 How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

Matthew 16:12 Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

Matthew 16:13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

Matthew 16:14 And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

Matthew 16:15 He saith unto them, But whom say ye that I am?

Matthew 16:16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

Matthew 16:17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed [it] unto thee, but my Father which is in heaven.

Matthew 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

Matthew 16:19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Matthew 16:20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.

Matthew 16:21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

Matthew 16:22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

Matthew 16:23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

Matthew 16:24 Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.

Matthew 16:25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

Matthew 16:26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

Matthew 16:27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

Matthew 16:28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Matthew 17:1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

Matthew 17:2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

Matthew 17:3 And, behold, there appeared unto them Moses and Elias talking with him.

Matthew 17:4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

Matthew 17:5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Matthew 17:6 And when the disciples heard [it], they fell on their face, and were sore afraid.

Matthew 17:7 And Jesus came and touched them, and said, Arise, and be not afraid.

Matthew 17:8 And when they had lifted up their eyes, they saw no man, save Jesus only.

Matthew 17:9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

Matthew 17:10 And his disciples asked him, saying, Why then say the scribes that Elias must first come?

Matthew 17:11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

Matthew 17:12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

Matthew 17:13 Then the disciples understood that he spake unto them of John the Baptist.

Matthew 17:14 And when they were come to the multitude, there came to him a [certain] man, kneeling down to him, and saying,

Matthew 17:15 Lord, have mercy on my son: for he is lunatick, and sore vexed: for ofttimes he falleth into the fire, and oft into the water.

Matthew 17:16 And I brought him to thy disciples, and they could not cure him.

Matthew 17:17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

Matthew 17:18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

Matthew 17:19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

Matthew 17:20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

Matthew 17:21 Howbeit this kind goeth not out but by prayer and fasting.

Matthew 17:22 And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

Matthew 17:23 And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

Matthew 17:24 And when they were come to Capernaum, they that received tribute [money] came to Peter, and said, Doth not your master pay tribute?

Matthew 17:25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

Matthew 17:26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

Matthew 17:27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Matthew 18:1 At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

Matthew 18:2 And Jesus called a little child unto him, and set him in the midst of them,

Matthew 18:3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

Matthew 18:4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Matthew 18:5 And whoso shall receive one such little child in my name receiveth me.

Matthew 18:6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

Matthew 18:7 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

Matthew 18:8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

Matthew 18:9 And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

Matthew 18:10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Matthew 18:11 For the Son of man is come to save that which was lost.

Matthew 18:12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

Matthew 18:13 And if so be that he find it, verily I say unto you, he rejoiceth more of that [sheep], than of the ninety and nine which went not astray.

Matthew 18:14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

Matthew 18:15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

Matthew 18:16 But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

Matthew 18:17 And if he shall neglect to hear them, tell [it] unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

Matthew 18:18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

Matthew 18:19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

Matthew 18:20 For where two or three are gathered together in my name, there am I in the midst of them.

Matthew 18:21 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

Matthew 18:22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Matthew 18:23 Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

Matthew 18:24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

Matthew 18:25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

Matthew 18:26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

Matthew 18:27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

Matthew 18:28 But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

Matthew 18:29 And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

Matthew 18:30 And he would not: but went and cast him into prison, till he should pay the debt.

Matthew 18:31 So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

Matthew 18:32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

Matthew 18:33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

Matthew 18:34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

Matthew 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Matthew 19:1 And it came to pass, [that] when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

Matthew 19:2 And great multitudes followed him; and he healed them there.

Matthew 19:3 The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

Matthew 19:4 And he answered and said unto them, Have ye not read, that he which made [them] at the beginning made them male and female,

Matthew 19:5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

Matthew 19:6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

Matthew 19:7 They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

Matthew 19:8 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

Matthew 19:9 And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

Matthew 19:10 His disciples say unto him, If the case of the man be so with [his] wife, it is not good to marry.

Matthew 19:11 But he said unto them, All [men] cannot receive this saying, save [they] to whom it is given.

Matthew 19:12 For there are some eunuchs, which were so born from [their] mother’s womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven’s sake. He that is able to receive [it], let him receive [it].

Matthew 19:13 Then were there brought unto him little children, that he should put [his] hands on them, and pray: and the disciples rebuked them.

Matthew 19:14 But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

Matthew 19:15 And he laid [his] hands on them, and departed thence.

Matthew 19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.

Matthew 19:18 He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

Matthew 19:19 Honour thy father and [thy] mother: and, Thou shalt love thy neighbour as thyself.

Matthew 19:20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

Matthew 19:21 Jesus said unto him, If thou wilt be perfect, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me.

Matthew 19:22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

Matthew 19:23 Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

Matthew 19:24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

Matthew 19:25 When his disciples heard [it], they were exceedingly amazed, saying, Who then can be saved?

Matthew 19:26 But Jesus beheld [them], and said unto them, With men this is impossible; but with God all things are possible.

Matthew 19:27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

Matthew 19:28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Matthew 19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name’s sake, shall receive an hundredfold, and shall inherit everlasting life.

Matthew 19:30 But many [that are] first shall be last; and the last [shall be] first.

Matthew 20:1 For the kingdom of heaven is like unto a man [that is] an householder, which went out early in the morning to hire labourers into his vineyard.

Matthew 20:2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

Matthew 20:3 And he went out about the third hour, and saw others standing idle in the marketplace,

Matthew 20:4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

Matthew 20:5 Again he went out about the sixth and ninth hour, and did likewise.

Matthew 20:6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

Matthew 20:7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.

Matthew 20:8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

Matthew 20:9 And when they came that [were hired] about the eleventh hour, they received every man a penny.

Matthew 20:10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

Matthew 20:11 And when they had received [it], they murmured against the goodman of the house,

Matthew 20:12 Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

Matthew 20:13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

Matthew 20:14 Take [that] thine [is], and go thy way: I will give unto this last, even as unto thee.

Matthew 20:15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

Matthew 20:16 So the last shall be first, and the first last: for many be called, but few chosen.

Matthew 20:17 And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

Matthew 20:18 Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

Matthew 20:19 And shall deliver him to the Gentiles to mock, and to scourge, and to crucify [him]: and the third day he shall rise again.

Matthew 20:20 Then came to him the mother of Zebedee's children with her sons, worshipping [him], and desiring a certain thing of him.

Matthew 20:21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

Matthew 20:22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

Matthew 20:23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.

Matthew 20:24 And when the ten heard [it], they were moved with indignation against the two brethren.

Matthew 20:25 But Jesus called them [unto him], and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

Matthew 20:26 But it shall not be so among you: but whosoever will be great among you, let him be your minister;

Matthew 20:27 And whosoever will be chief among you, let him be your servant:

Matthew 20:28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Matthew 20:29 And as they departed from Jericho, a great multitude followed him.

Matthew 20:30 And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] Son of David.

Matthew 20:31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] Son of David.

Matthew 20:32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

Matthew 20:33 They say unto him, Lord, that our eyes may be opened.

Matthew 20:34 So Jesus had compassion [on them], and touched their eyes: and immediately their eyes received sight, and they followed him.

Matthew 21:1 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

Matthew 21:2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.

Matthew 21:3 And if any [man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

Matthew 21:4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,

Matthew 21:5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

Matthew 21:6 And the disciples went, and did as Jesus commanded them,

Matthew 21:7 And brought the ass, and the colt, and put on them their clothes, and they set [him] thereon.

Matthew 21:8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed [them] in the way.

Matthew 21:9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

Matthew 21:10 And when he was come into Jerusalem, all the city was moved, saying, Who is this?

Matthew 21:11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

Matthew 21:12 And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

Matthew 21:13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

Matthew 21:14 And the blind and the lame came to him in the temple; and he healed them.

Matthew 21:15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased, Matthew 21:16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

Matthew 21:17 And he left them, and went out of the city into Bethany; and he lodged there.

Matthew 21:18 Now in the morning as he returned into the city, he hungered.

Matthew 21:19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

Matthew 21:20 And when the disciples saw [it], they marvelled, saying, How soon is the fig tree withered away!

Matthew 21:21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

Matthew 21:22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

Matthew 21:23 And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

Matthew 21:24 And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

Matthew 21:25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

Matthew 21:26 But if we shall say, Of men; we fear the people; for all hold John as a prophet.

Matthew 21:27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

Matthew 21:28 But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

Matthew 21:29 He answered and said, I will not: but afterward he repented, and went.

Matthew 21:30 And he came to the second, and said likewise. And he answered and said, I [go], sir: and went not.

Matthew 21:31 Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

Matthew 21:32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.

Matthew 21:33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

Matthew 21:34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

Matthew 21:35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

Matthew 21:36 Again, he sent other servants more than the first: and they did unto them likewise.

Matthew 21:37 But last of all he sent unto them his son, saying, They will reverence my son.

Matthew 21:38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

Matthew 21:39 And they caught him, and cast [him] out of the vineyard, and slew [him].

Matthew 21:40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

Matthew 21:41 They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.

Matthew 21:42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord’s doing, and it is marvellous in our eyes?

Matthew 21:43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

Matthew 21:44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

Matthew 21:45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

Matthew 21:46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

Matthew 22:1 And Jesus answered and spake unto them again by parables, and said, Matthew 22:2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,

Matthew 22:3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

Matthew 22:4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

Matthew 22:5 But they made light of [it], and went their ways, one to his farm, another to his merchandise:

Matthew 22:6 And the remnant took his servants, and entreated [them] spitefully, and slew [them].

Matthew 22:7 But when the king heard [thereof], he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

Matthew 22:8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

Matthew 22:9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

Matthew 22:10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

Matthew 22:11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

Matthew 22:12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

Matthew 22:13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.

Matthew 22:14 For many are called, but few [are] chosen.

Matthew 22:15 Then went the Pharisees, and took counsel how they might entangle him in [his] talk.

Matthew 22:16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

Matthew 22:17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

Matthew 22:18 But Jesus perceived their wickedness, and said, Why tempt ye me, [ye] hypocrites?

Matthew 22:19 Shew me the tribute money. And they brought unto him a penny.

Matthew 22:20 And he saith unto them, Whose [is] this image and superscription?

Matthew 22:21 They say unto him, Caesar’s. Then saith he unto them, Render therefore unto Caesar the things which are Caesar’s; and unto God the things that are God’s.

Matthew 22:22 When they had heard [these words], they marvelled, and left him, and went their way.

Matthew 22:23 The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

Matthew 22:24 Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

Matthew 22:25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

Matthew 22:26 Likewise the second also, and the third, unto the seventh.

Matthew 22:27 And last of all the woman died also.

Matthew 22:28 Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

Matthew 22:29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

Matthew 22:30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

Matthew 22:31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

Matthew 22:32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

Matthew 22:33 And when the multitude heard [this], they were astonished at his doctrine.

Matthew 22:34 But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

Matthew 22:35 Then one of them, [which was] a lawyer, asked [him a question], tempting him, and saying,

Matthew 22:36 Master, which [is] the great commandment in the law?

Matthew 22:37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Matthew 22:38 This is the first and great commandment.

Matthew 22:39 And the second [is] like unto it, Thou shalt love thy neighbour as thyself.

Matthew 22:40 On these two commandments hang all the law and the prophets.

Matthew 22:41 While the Pharisees were gathered together, Jesus asked them,

Matthew 22:42 Saying, What think ye of Christ? whose son is he? They say unto him, [The Son] of David.

Matthew 22:43 He saith unto them, How then doth David in spirit call him Lord, saying,

Matthew 22:44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

Matthew 22:45 If David then call him Lord, how is he his son?

Matthew 22:46 And no man was able to answer him a word, neither durst any [man] from that day forth ask him any more [questions].

Matthew 23:1 Then spake Jesus to the multitude, and to his disciples,

Matthew 23:2 Saying, The scribes and the Pharisees sit in Moses' seat:

Matthew 23:3 All therefore whatsoever they bid you observe, [that] observe and do; but do not ye after their works: for they say, and do not.

Matthew 23:4 For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.

Matthew 23:5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

Matthew 23:6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,

Matthew 23:7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

Matthew 23:8 But be not ye called Rabbi: for one is your Master, [even] Christ; and all ye are brethren.

Matthew 23:9 And call no [man] your father upon the earth: for one is your Father, which is in heaven.

Matthew 23:10 Neither be ye called masters: for one is your Master, [even] Christ.

Matthew 23:11 But he that is greatest among you shall be your servant.

Matthew 23:12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Matthew 23:13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.

Matthew 23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows’ houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Matthew 23:15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Matthew 23:16 Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Matthew 23:17 [Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

Matthew 23:18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

Matthew 23:19 [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?

Matthew 23:20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

Matthew 23:21 And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

Matthew 23:22 And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

Matthew 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Matthew 23:24 [Ye] blind guides, which strain at a gnat, and swallow a camel.

Matthew 23:25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Matthew 23:26 [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

Matthew 23:27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men’s] bones, and of all uncleanness.

Matthew 23:28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Matthew 23:29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, Matthew 23:30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

Matthew 23:31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Matthew 23:32 Fill ye up then the measure of your fathers.

Matthew 23:33 [Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell?

Matthew 23:34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

Matthew 23:35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Matthew 23:36 Verily I say unto you, All these things shall come upon this generation.

Matthew 23:37 O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

Matthew 23:38 Behold, your house is left unto you desolate.

Matthew 23:39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord.

Matthew 24:1 And Jesus went out, and departed from the temple: and his disciples came to [him] for to shew him the buildings of the temple.

Matthew 24:2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

Matthew 24:3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

Matthew 24:4 And Jesus answered and said unto them, Take heed that no man deceive you.

Matthew 24:5 For many shall come in my name, saying, I am Christ; and shall deceive many.

Matthew 24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not yet.

Matthew 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

Matthew 24:8 All these [are] the beginning of sorrows.

Matthew 24:9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

Matthew 24:10 And then shall many be offended, and shall betray one another, and shall hate one another.

Matthew 24:11 And many false prophets shall rise, and shall deceive many.

Matthew 24:12 And because iniquity shall abound, the love of many shall wax cold.

Matthew 24:13 But he that shall endure unto the end, the same shall be saved.

Matthew 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Matthew 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Matthew 24:16 Then let them which be in Judaea flee into the mountains:

Matthew 24:17 Let him which is on the housetop not come down to take any thing out of his house:

Matthew 24:18 Neither let him which is in the field return back to take his clothes.

Matthew 24:19 And woe unto them that are with child, and to them that give suck in those days!

Matthew 24:20 But pray ye that your flight be not in the winter, neither on the sabbath day:

Matthew 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Matthew 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Matthew 24:23 Then if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not.

Matthew 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if [it were] possible, they shall deceive the very elect.

Matthew 24:25 Behold, I have told you before.

Matthew 24:26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; believe [it] not.

Matthew 24:27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

Matthew 24:28 For wheresoever the carcase is, there will the eagles be gathered together.

Matthew 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Matthew 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Matthew 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Matthew 24:32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:

Matthew 24:33 So likewise ye, when ye shall see all these things, know that it is near, [even] at the doors.

Matthew 24:34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

Matthew 24:35 Heaven and earth shall pass away, but my words shall not pass away.

Matthew 24:36 But of that day and hour knoweth no [man], no, not the angels of heaven, but my Father only.

Matthew 24:37 But as the days of Noe [were], so shall also the coming of the Son of man be.

Matthew 24:38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

Matthew 24:39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

Matthew 24:40 Then shall two be in the field; the one shall be taken, and the other left.

Matthew 24:41 Two [women shall be] grinding at the mill; the one shall be taken, and the other left.

Matthew 24:42 Watch therefore: for ye know not what hour your Lord doth come.

Matthew 24:43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

Matthew 24:44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

Matthew 24:45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

Matthew 24:46 Blessed [is] that servant, whom his lord when he cometh shall find so doing.

Matthew 24:47 Verily I say unto you, That he shall make him ruler over all his goods.

Matthew 24:48 But and if that evil servant shall say in his heart, My lord delayeth his coming;

Matthew 24:49 And shall begin to smite [his] fellowservants, and to eat and drink with the drunken;

Matthew 24:50 The lord of that servant shall come in a day when he looketh not for [him], and in an hour that he is not aware of,

Matthew 24:51 And shall cut him asunder, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth.

Matthew 25:1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

Matthew 25:2 And five of them were wise, and five [were] foolish.

Matthew 25:3 They that [were] foolish took their lamps, and took no oil with them:

Matthew 25:4 But the wise took oil in their vessels with their lamps.

Matthew 25:5 While the bridegroom tarried, they all slumbered and slept.

Matthew 25:6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

Matthew 25:7 Then all those virgins arose, and trimmed their lamps.

Matthew 25:8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

Matthew 25:9 But the wise answered, saying, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

Matthew 25:10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

Matthew 25:11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

Matthew 25:12 But he answered and said, Verily I say unto you, I know you not.

Matthew 25:13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

Matthew 25:14 For [the kingdom of heaven is] as a man travelling into a far country, [who] called his own servants, and delivered unto them his goods.

Matthew 25:15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

Matthew 25:16 Then he that had received the five talents went and traded with the same, and made [them] other five talents.

Matthew 25:17 And likewise he that [had received] two, he also gained other two.

Matthew 25:18 But he that had received one went and digged in the earth, and hid his lord’s money.

Matthew 25:19 After a long time the lord of those servants cometh, and reckoneth with them.

Matthew 25:20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

Matthew 25:21 His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Matthew 25:22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

Matthew 25:23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Matthew 25:24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

Matthew 25:25 And I was afraid, and went and hid thy talent in the earth: lo, [there] thou hast [that is] thine.

Matthew 25:26 His lord answered and said unto him, [Thou] wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

Matthew 25:27 Thou oughtest therefore to have put my money to the exchangers, and [then] at my coming I should have received mine own with usury.

Matthew 25:28 Take therefore the talent from him, and give [it] unto him which hath ten talents.

Matthew 25:29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

Matthew 25:30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

Matthew 25:31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Matthew 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth [his] sheep from the goats:

Matthew 25:33 And he shall set the sheep on his right hand, but the goats on the left.

Matthew 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Matthew 25:35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

Matthew 25:36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

Matthew 25:37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed [thee]? or thirsty, and gave [thee] drink?

Matthew 25:38 When saw we thee a stranger, and took [thee] in? or naked, and clothed [thee]?

Matthew 25:39 Or when saw we thee sick, or in prison, and came unto thee?

Matthew 25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done [it] unto one of the least of these my brethren, ye have done [it] unto me.

Matthew 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Matthew 25:42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

Matthew 25:43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

Matthew 25:44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

Matthew 25:45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me.

Matthew 25:46 And these shall go away into everlasting punishment: but the righteous into life eternal.

Matthew 26:1 And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

Matthew 26:2 Ye know that after two days is [the feast of] the passover, and the Son of man is betrayed to be crucified.

Matthew 26:3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

Matthew 26:4 And consulted that they might take Jesus by subtilty, and kill [him].

Matthew 26:5 But they said, Not on the feast [day], lest there be an uproar among the people.

Matthew 26:6 Now when Jesus was in Bethany, in the house of Simon the leper,

Matthew 26:7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat].

Matthew 26:8 But when his disciples saw [it], they had indignation, saying, To what purpose [is] this waste?

Matthew 26:9 For this ointment might have been sold for much, and given to the poor.

Matthew 26:10 When Jesus understood [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

Matthew 26:11 For ye have the poor always with you; but me ye have not always.

Matthew 26:12 For in that she hath poured this ointment on my body, she did [it] for my burial.

Matthew 26:13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.

Matthew 26:14 Then one of the twelve, called Judas Iscariot, went unto the chief priests,

Matthew 26:15 And said [unto them], What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

Matthew 26:16 And from that time he sought opportunity to betray him.

Matthew 26:17 Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

Matthew 26:18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

Matthew 26:19 And the disciples did as Jesus had appointed them; and they made ready the passover.

Matthew 26:20 Now when the even was come, he sat down with the twelve.

Matthew 26:21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

Matthew 26:22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

Matthew 26:23 And he answered and said, He that dippeth [his] hand with me in the dish, the same shall betray me.

Matthew 26:24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

Matthew 26:25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

Matthew 26:26 And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.

Matthew 26:27 And he took the cup, and gave thanks, and gave [it] to them, saying, Drink ye all of it;

Matthew 26:28 For this is my blood of the new testament, which is shed for many for the remission of sins.

Matthew 26:29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

Matthew 26:30 And when they had sung an hymn, they went out into the mount of Olives.

Matthew 26:31 Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

Matthew 26:32 But after I am risen again, I will go before you into Galilee.

Matthew 26:33 Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

Matthew 26:34 Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

Matthew 26:35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

Matthew 26:36 Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

Matthew 26:37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

Matthew 26:38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

Matthew 26:39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].

Matthew 26:40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

Matthew 26:41 Watch and pray, that ye enter not into temptation: the spirit indeed [is] willing, but the flesh [is] weak.

Matthew 26:42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

Matthew 26:43 And he came and found them asleep again: for their eyes were heavy.

Matthew 26:44 And he left them, and went away again, and prayed the third time, saying the same words.

Matthew 26:45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

Matthew 26:46 Rise, let us be going: behold, he is at hand that doth betray me.

Matthew 26:47 And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

Matthew 26:48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

Matthew 26:49 And forthwith he came to Jesus, and said, Hail, master; and kissed him.

Matthew 26:50 And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

Matthew 26:51 And, behold, one of them which were with Jesus stretched out [his] hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

Matthew 26:52 Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

Matthew 26:53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

Matthew 26:54 But how then shall the scriptures be fulfilled, that thus it must be?

Matthew 26:55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

Matthew 26:56 But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

Matthew 26:57 And they that had laid hold on Jesus led [him] away to Caiaphas the high priest, where the scribes and the elders were assembled.

Matthew 26:58 But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

Matthew 26:59 Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

Matthew 26:60 But found none: yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses,

Matthew 26:61 And said, This [fellow] said, I am able to destroy the temple of God, and to build it in three days.

Matthew 26:62 And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?

Matthew 26:63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

Matthew 26:64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Matthew 26:65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

Matthew 26:66 What think ye? They answered and said, He is guilty of death.

Matthew 26:67 Then did they spit in his face, and buffeted him; and others smote [him] with the palms of their hands, Matthew 26:68 Saying, Prophesy unto us, thou Christ, Who is he that smote thee?

Matthew 26:69 Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

Matthew 26:70 But he denied before [them] all, saying, I know not what thou sayest.

Matthew 26:71 And when he was gone out into the porch, another [maid] saw him, and said unto them that were there, This [fellow] was also with Jesus of Nazareth.

Matthew 26:72 And again he denied with an oath, I do not know the man.

Matthew 26:73 And after a while came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee.

Matthew 26:74 Then began he to curse and to swear, [saying], I know not the man. And immediately the cock crew.

Matthew 26:75 And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

Matthew 27:1 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

Matthew 27:2 And when they had bound him, they led [him] away, and delivered him to Pontius Pilate the governor.

Matthew 27:3 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

Matthew 27:4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What [is that] to us? see thou [to that].

Matthew 27:5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

Matthew 27:6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

Matthew 27:7 And they took counsel, and bought with them the potter’s field, to bury strangers in.

Matthew 27:8 Wherefore that field was called, The field of blood, unto this day.

Matthew 27:9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

Matthew 27:10 And gave them for the potter’s field, as the Lord appointed me.

Matthew 27:11 And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

Matthew 27:12 And when he was accused of the chief priests and elders, he answered nothing.

Matthew 27:13 Then said Pilate unto him, Hearest thou not how many things they witness against thee?

Matthew 27:14 And he answered him to never a word; insomuch that the governor marvelled greatly.

Matthew 27:15 Now at [that] feast the governor was wont to release unto the people a prisoner, whom they would.

Matthew 27:16 And they had then a notable prisoner, called Barabbas.

Matthew 27:17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

Matthew 27:18 For he knew that for envy they had delivered him.

Matthew 27:19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

Matthew 27:20 But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

Matthew 27:21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

Matthew 27:22 Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.

Matthew 27:23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

Matthew 27:24 When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

Matthew 27:25 Then answered all the people, and said, His blood [be] on us, and on our children.

Matthew 27:26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered [him] to be crucified.

Matthew 27:27 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers].

Matthew 27:28 And they stripped him, and put on him a scarlet robe.

Matthew 27:29 And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

Matthew 27:30 And they spit upon him, and took the reed, and smote him on the head.

Matthew 27:31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify [him].

Matthew 27:32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

Matthew 27:33 And when they were come unto a place called Golgotha, that is to say, a place of a skull,

Matthew 27:34 They gave him vinegar to drink mingled with gall: and when he had tasted [thereof], he would not drink.

Matthew 27:35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

Matthew 27:36 And sitting down they watched him there;

Matthew 27:37 And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

Matthew 27:38 Then were there two thieves crucified with him, one on the right hand, and another on the left.

Matthew 27:39 And they that passed by reviled him, wagging their heads,

Matthew 27:40 And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the cross.

Matthew 27:41 Likewise also the chief priests mocking [him], with the scribes and elders, said,

Matthew 27:42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

Matthew 27:43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

Matthew 27:44 The thieves also, which were crucified with him, cast the same in his teeth.

Matthew 27:45 Now from the sixth hour there was darkness over all the land unto the ninth hour.

Matthew 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

Matthew 27:47 Some of them that stood there, when they heard [that], said, This [man] calleth for Elias.

Matthew 27:48 And straightway one of them ran, and took a spunge, and filled [it] with vinegar, and put [it] on a reed, and gave him to drink.

Matthew 27:49 The rest said, Let be, let us see whether Elias will come to save him.

Matthew 27:50 Jesus, when he had cried again with a loud voice, yielded up the ghost.

Matthew 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Matthew 27:52 And the graves were opened; and many bodies of the saints which slept arose,

Matthew 27:53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Matthew 27:54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

Matthew 27:55 And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

Matthew 27:56 Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee’s children.

Matthew 27:57 When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus’ disciple:

Matthew 27:58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

Matthew 27:59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,

Matthew 27:60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

Matthew 27:61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

Matthew 27:62 Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

Matthew 27:63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

Matthew 27:64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

Matthew 27:65 Pilate said unto them, Ye have a watch: go your way, make [it] as sure as ye can.

Matthew 27:66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

Matthew 28:1 In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

Matthew 28:2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

Matthew 28:3 His countenance was like lightning, and his raiment white as snow:

Matthew 28:4 And for fear of him the keepers did shake, and became as dead [men].

Matthew 28:5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

Matthew 28:6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

Matthew 28:7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

Matthew 28:8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

Matthew 28:9 And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

Matthew 28:10 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

Matthew 28:11 Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

Matthew 28:12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

Matthew 28:13 Saying, Say ye, His disciples came by night, and stole him [away] while we slept.

Matthew 28:14 And if this come to the governor’s ears, we will persuade him, and secure you.

Matthew 28:15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

Matthew 28:16 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

Matthew 28:17 And when they saw him, they worshipped him: but some doubted.

Matthew 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Matthew 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.

Mark

1:1 The beginning of the gospel of Jesus Christ, the Son of God;

Mark 1:2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Mark 1:3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Mark 1:4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

Mark 1:5 And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

Mark 1:6 And John was clothed with camel’s hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

Mark 1:7 And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

Mark 1:8 I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

Mark 1:9 And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

Mark 1:10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

Mark 1:11 And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.

Mark 1:12 And immediately the Spirit driveth him into the wilderness.

Mark 1:13 And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

Mark 1:14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

Mark 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mark 1:16 Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

Mark 1:17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

Mark 1:18 And straightway they forsook their nets, and followed him.

Mark 1:19 And when he had gone a little further thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

Mark 1:20 And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

Mark 1:21 And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

Mark 1:22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

Mark 1:23 And there was in their synagogue a man with an unclean spirit; and he cried out,

Mark 1:24 Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

Mark 1:25 And Jesus rebuked him, saying, Hold thy peace, and come out of him.

Mark 1:26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

Mark 1:27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

Mark 1:28 And immediately his fame spread abroad throughout all the region round about Galilee.

Mark 1:29 And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

Mark 1:30 But Simon’s wife’s mother lay sick of a fever, and anon they tell him of her.

Mark 1:31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

Mark 1:32 And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

Mark 1:33 And all the city was gathered together at the door.

Mark 1:34 And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

Mark 1:35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

Mark 1:36 And Simon and they that were with him followed after him.

Mark 1:37 And when they had found him, they said unto him, All [men] seek for thee.

Mark 1:38 And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

Mark 1:39 And he preached in their synagogues throughout all Galilee, and cast out devils.

Mark 1:40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

Mark 1:41 And Jesus, moved with compassion, put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.

Mark 1:42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

Mark 1:43 And he straitly charged him, and forthwith sent him away;

Mark 1:44 And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

Mark 1:45 But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

Mark 2:1 And again he entered into Capernaum after [some] days; and it was noised that he was in the house.

Mark 2:2 And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.

Mark 2:3 And they come unto him, bringing one sick of the palsy, which was borne of four.

Mark 2:4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.

Mark 2:5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

Mark 2:6 But there were certain of the scribes sitting there, and reasoning in their hearts,

Mark 2:7 Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

Mark 2:8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

Mark 2:9 Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

Mark 2:10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

Mark 2:11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

Mark 2:12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

Mark 2:13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

Mark 2:14 And as he passed by, he saw Levi the [son] of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

Mark 2:15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

Mark 2:16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

Mark 2:17 When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

Mark 2:18 And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

Mark 2:19 And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

Mark 2:20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

Mark 2:21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

Mark 2:22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

Mark 2:23 And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

Mark 2:24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

Mark 2:25 And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

Mark 2:26 How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

Mark 2:27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

Mark 2:28 Therefore the Son of man is Lord also of the sabbath.

Mark 3:1 And he entered again into the synagogue; and there was a man there which had a withered hand.

Mark 3:2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

Mark 3:3 And he saith unto the man which had the withered hand, Stand forth.

Mark 3:4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

Mark 3:5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

Mark 3:6 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

Mark 3:7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,

Mark 3:8 And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

Mark 3:9 And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

Mark 3:10 For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

Mark 3:11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

Mark 3:12 And he straitly charged them that they should not make him known.

Mark 3:13 And he goeth up into a mountain, and calleth [unto him] whom he would: and they came unto him.

Mark 3:14 And he ordained twelve, that they should be with him, and that he might send them forth to preach,

Mark 3:15 And to have power to heal sicknesses, and to cast out devils:

Mark 3:16 And Simon he surnamed Peter;

Mark 3:17 And James the [son] of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

Mark 3:18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the [son] of Alphaeus, and Thaddaeus, and Simon the Canaanite,

Mark 3:19 And Judas Iscariot, which also betrayed him: and they went into an house.

Mark 3:20 And the multitude cometh together again, so that they could not so much as eat bread.

Mark 3:21 And when his friends heard [of it], they went out to lay hold on him: for they said, He is beside himself.

Mark 3:22 And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

Mark 3:23 And he called them [unto him], and said unto them in parables, How can Satan cast out Satan?

Mark 3:24 And if a kingdom be divided against itself, that kingdom cannot stand.

Mark 3:25 And if a house be divided against itself, that house cannot stand.

Mark 3:26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

Mark 3:27 No man can enter into a strong man’s house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

Mark 3:28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

Mark 3:29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

Mark 3:30 Because they said, He hath an unclean spirit.

Mark 3:31 There came then his brethren and his mother, and, standing without, sent unto him, calling him.

Mark 3:32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

Mark 3:33 And he answered them, saying, Who is my mother, or my brethren?

Mark 3:34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

Mark 3:35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

Mark 4:1 And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

Mark 4:2 And he taught them many things by parables, and said unto them in his doctrine,

Mark 4:3 Hearken; Behold, there went out a sower to sow:

Mark 4:4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

Mark 4:5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

Mark 4:6 But when the sun was up, it was scorched; and because it had no root, it withered away.

Mark 4:7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

Mark 4:8 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

Mark 4:9 And he said unto them, He that hath ears to hear, let him hear.

Mark 4:10 And when he was alone, they that were about him with the twelve asked of him the parable.

Mark 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in parables:

Mark 4:12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

Mark 4:13 And he said unto them, Know ye not this parable? and how then will ye know all parables?

Mark 4:14 The sower soweth the word.

Mark 4:15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

Mark 4:16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

Mark 4:17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

Mark 4:18 And these are they which are sown among thorns; such as hear the word,

Mark 4:19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

Mark 4:20 And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

Mark 4:21 And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

Mark 4:22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

Mark 4:23 If any man have ears to hear, let him hear.

Mark 4:24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

Mark 4:25 For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

Mark 4:26 And he said, So is the kingdom of God, as if a man should cast seed into the ground;

Mark 4:27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

Mark 4:28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

Mark 4:29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

Mark 4:30 And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

Mark 4:31 [It is] like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

Mark 4:32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

Mark 4:33 And with many such parables spake he the word unto them, as they were able to hear [it].

Mark 4:34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

Mark 4:35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

Mark 4:36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

Mark 4:37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

Mark 4:38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

Mark 4:39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

Mark 4:40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?

Mark 4:41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

Mark 5:1 And they came over unto the other side of the sea, into the country of the Gadarenes.

Mark 5:2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

Mark 5:3 Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:

Mark 5:4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

Mark 5:5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

Mark 5:6 But when he saw Jesus afar off, he ran and worshipped him,

Mark 5:7 And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] Son of the most high God? I adjure thee by God, that thou torment me not.

Mark 5:8 For he said unto him, Come out of the man, [thou] unclean spirit.

Mark 5:9 And he asked him, What [is] thy name? And he answered, saying, My name [is] Legion: for we are many.

Mark 5:10 And he besought him much that he would not send them away out of the country.

Mark 5:11 Now there was there nigh unto the mountains a great herd of swine feeding.

Mark 5:12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

Mark 5:13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

Mark 5:14 And they that fed the swine fled, and told [it] in the city, and in the country. And they went out to see what it was that was done.

Mark 5:15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

Mark 5:16 And they that saw [it] told them how it befell to him that was possessed with the devil, and [also] concerning the swine.

Mark 5:17 And they began to pray him to depart out of their coasts.

Mark 5:18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

Mark 5:19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

Mark 5:20 And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all [men] did marvel.

Mark 5:21 And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

Mark 5:22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

Mark 5:23 And besought him greatly, saying, My little daughter lieth at the point of death: [I pray thee], come and lay thy hands on her, that she may be healed; and she shall live.

Mark 5:24 And [Jesus] went with him; and much people followed him, and thronged him.

Mark 5:25 And a certain woman, which had an issue of blood twelve years,

Mark 5:26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

Mark 5:27 When she had heard of Jesus, came in the press behind, and touched his garment.

Mark 5:28 For she said, If I may touch but his clothes, I shall be whole.

Mark 5:29 And straightway the fountain of her blood was dried up; and she felt in [her] body that she was healed of that plague.

Mark 5:30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

Mark 5:31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

Mark 5:32 And he looked round about to see her that had done this thing.

Mark 5:33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

Mark 5:34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

Mark 5:35 While he yet spake, there came from the ruler of the synagogue's [house certain] which said, Thy daughter is dead: why troublest thou the Master any further?

Mark 5:36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

Mark 5:37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.

Mark 5:38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

Mark 5:39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

Mark 5:40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

Mark 5:41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

Mark 5:42 And straightway the damsel arose, and walked; for she was [of the age] of twelve years. And they were astonished with a great astonishment.

Mark 5:43 And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

Mark 6:1 And he went out from thence, and came into his own country; and his disciples follow him.

Mark 6:2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

Mark 6:3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

Mark 6:4 But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

Mark 6:5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed [them].

Mark 6:6 And he marvelled because of their unbelief. And he went round about the villages, teaching.

Mark 6:7 And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

Mark 6:8 And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

Mark 6:9 But [be] shod with sandals; and not put on two coats.

Mark 6:10 And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

Mark 6:11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

Mark 6:12 And they went out, and preached that men should repent.

Mark 6:13 And they cast out many devils, and anointed with oil many that were sick, and healed [them].

Mark 6:14 And king Herod heard [of him]; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

Mark 6:15 Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

Mark 6:16 But when Herod heard [thereof], he said, It is John, whom I beheaded: he is risen from the dead.

Mark 6:17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

Mark 6:18 For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

Mark 6:19 Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

Mark 6:20 For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

Mark 6:21 And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief [estates] of Galilee;

Mark 6:22 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.

Mark 6:23 And he sware unto her, Whatsoever thou shalt ask of me, I will give [it] thee, unto the half of my kingdom.

Mark 6:24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

Mark 6:25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

Mark 6:26 And the king was exceeding sorry; [yet] for his oath's sake, and for their sakes which sat with him, he would not reject her.

Mark 6:27 And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

Mark 6:28 And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

Mark 6:29 And when his disciples heard [of it], they came and took up his corpse, and laid it in a tomb.

Mark 6:30 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

Mark 6:31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

Mark 6:32 And they departed into a desert place by ship privately.

Mark 6:33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

Mark 6:34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

Mark 6:35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time [is] far passed:

Mark 6:36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

Mark 6:37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

Mark 6:38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

Mark 6:39 And he commanded them to make all sit down by companies upon the green grass.

Mark 6:40 And they sat down in ranks, by hundreds, and by fifties.

Mark 6:41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.

Mark 6:42 And they did all eat, and were filled.

Mark 6:43 And they took up twelve baskets full of the fragments, and of the fishes.

Mark 6:44 And they that did eat of the loaves were about five thousand men.

Mark 6:45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

Mark 6:46 And when he had sent them away, he departed into a mountain to pray.

Mark 6:47 And when even was come, the ship was in the midst of the sea, and he alone on the land.

Mark 6:48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

Mark 6:49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

Mark 6:50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

Mark 6:51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

Mark 6:52 For they considered not [the miracle] of the loaves: for their heart was hardened.

Mark 6:53 And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

Mark 6:54 And when they were come out of the ship, straightway they knew him, Mark 6:55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

Mark 6:56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

Mark 7:1 Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

Mark 7:2 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

Mark 7:3 For the Pharisees, and all the Jews, except they wash [their] hands oft, eat not, holding the tradition of the elders.

Mark 7:4 And [when they come] from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brasen vessels, and of tables.

Mark 7:5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

Mark 7:6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with [their] lips, but their heart is far from me.

Mark 7:7 Howbeit in vain do they worship me, teaching [for] doctrines the commandments of men.

Mark 7:8 For laying aside the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other such like things ye do.

Mark 7:9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

Mark 7:10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

Mark 7:11 But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

Mark 7:12 And ye suffer him no more to do ought for his father or his mother;

Mark 7:13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

Mark 7:14 And when he had called all the people [unto him], he said unto them, Hearken unto me every one [of you], and understand:

Mark 7:15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

Mark 7:16 If any man have ears to hear, let him hear.

Mark 7:17 And when he was entered into the house from the people, his disciples asked him concerning the parable.

Mark 7:18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

Mark 7:19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

Mark 7:20 And he said, That which cometh out of the man, that defileth the man.

Mark 7:21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

Mark 7:22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

Mark 7:23 All these evil things come from within, and defile the man.

Mark 7:24 And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.

Mark 7:25 For a [certain] woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

Mark 7:26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

Mark 7:27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children’s bread, and to cast [it] unto the dogs.

Mark 7:28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children’s crumbs.

Mark 7:29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

Mark 7:30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

Mark 7:31 And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

Mark 7:32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

Mark 7:33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

Mark 7:34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

Mark 7:35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

Mark 7:36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];

Mark 7:37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

Mark 8:1 In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,

Mark 8:2 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

Mark 8:3 And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

Mark 8:4 And his disciples answered him, From whence can a man satisfy these [men] with bread here in the wilderness?

Mark 8:5 And he asked them, How many loaves have ye? And they said, Seven.

Mark 8:6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before [them]; and they did set [them] before the people.

Mark 8:7 And they had a few small fishes: and he blessed, and commanded to set them also before [them].

Mark 8:8 So they did eat, and were filled: and they took up of the broken [meat] that was left seven baskets.

Mark 8:9 And they that had eaten were about four thousand: and he sent them away.

Mark 8:10 And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

Mark 8:11 And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

Mark 8:12 And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

Mark 8:13 And he left them, and entering into the ship again departed to the other side.

Mark 8:14 Now [the disciples] had forgotten to take bread, neither had they in the ship with them more than one loaf.

Mark 8:15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

Mark 8:16 And they reasoned among themselves, saying, [It is] because we have no bread.

Mark 8:17 And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

Mark 8:18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

Mark 8:19 When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

Mark 8:20 And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

Mark 8:21 And he said unto them, How is it that ye do not understand?

Mark 8:22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

Mark 8:23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

Mark 8:24 And he looked up, and said, I see men as trees, walking.

Mark 8:25 After that he put [his] hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

Mark 8:26 And he sent him away to his house, saying, Neither go into the town, nor tell [it] to any in the town.

Mark 8:27 And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

Mark 8:28 And they answered, John the Baptist: but some [say], Elias; and others, One of the prophets.

Mark 8:29 And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

Mark 8:30 And he charged them that they should tell no man of him.

Mark 8:31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.

Mark 8:32 And he spake that saying openly. And Peter took him, and began to rebuke him.

Mark 8:33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

Mark 8:34 And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

Mark 8:35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel’s, the same shall save it.

Mark 8:36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

Mark 8:37 Or what shall a man give in exchange for his soul?

Mark 8:38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Mark 9:1 And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

Mark 9:2 And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

Mark 9:3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

Mark 9:4 And there appeared unto them Elias with Moses: and they were talking with Jesus.

Mark 9:5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

Mark 9:6 For he wist not what to say; for they were sore afraid.

Mark 9:7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

Mark 9:8 And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

Mark 9:9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

Mark 9:10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

Mark 9:11 And they asked him, saying, Why say the scribes that Elias must first come?

Mark 9:12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

Mark 9:13 But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

Mark 9:14 And when he came to [his] disciples, he saw a great multitude about them, and the scribes questioning with them.

Mark 9:15 And straightway all the people, when they beheld him, were greatly amazed, and running to [him] saluted him.

Mark 9:16 And he asked the scribes, What question ye with them?

Mark 9:17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

Mark 9:18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

Mark 9:19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

Mark 9:20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

Mark 9:21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

Mark 9:22 And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

Mark 9:23 Jesus said unto him, If thou canst believe, all things [are] possible to him that believeth.

Mark 9:24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

Mark 9:25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

Mark 9:26 And [the spirit] cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

Mark 9:27 But Jesus took him by the hand, and lifted him up; and he arose.

Mark 9:28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

Mark 9:29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

Mark 9:30 And they departed thence, and passed through Galilee; and he would not that any man should know [it].

Mark 9:31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

Mark 9:32 But they understood not that saying, and were afraid to ask him.

Mark 9:33 And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

Mark 9:34 But they held their peace: for by the way they had disputed among themselves, who [should be] the greatest.

Mark 9:35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

Mark 9:36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

Mark 9:37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

Mark 9:38 And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

Mark 9:39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

Mark 9:40 For he that is not against us is on our part.

Mark 9:41 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

Mark 9:42 And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

Mark 9:43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

Mark 9:44 Where their worm dieth not, and the fire is not quenched.

Mark 9:45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

Mark 9:46 Where their worm dieth not, and the fire is not quenched.

Mark 9:47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

Mark 9:48 Where their worm dieth not, and the fire is not quenched.

Mark 9:49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

Mark 9:50 Salt [is] good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

Mark 10:1 And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

Mark 10:2 And the Pharisees came to him, and asked him, Is it lawful for a man to put away [his] wife? tempting him.

Mark 10:3 And he answered and said unto them, What did Moses command you?

Mark 10:4 And they said, Moses suffered to write a bill of divorcement, and to put [her] away.

Mark 10:5 And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.

Mark 10:6 But from the beginning of the creation God made them male and female.

Mark 10:7 For this cause shall a man leave his father and mother, and cleave to his wife;

Mark 10:8 And they twain shall be one flesh: so then they are no more twain, but one flesh.

Mark 10:9 What therefore God hath joined together, let not man put asunder.

Mark 10:10 And in the house his disciples asked him again of the same [matter].

Mark 10:11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

Mark 10:12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

Mark 10:13 And they brought young children to him, that he should touch them: and [his] disciples rebuked those that brought [them].

Mark 10:14 But when Jesus saw [it], he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

Mark 10:15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

Mark 10:16 And he took them up in his arms, put [his] hands upon them, and blessed them.

Mark 10:17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

Mark 10:18 And Jesus said unto him, Why callest thou me good? [there is] none good but one, [that is], God.

Mark 10:19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

Mark 10:20 And he answered and said unto him, Master, all these have I observed from my youth.

Mark 10:21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

Mark 10:22 And he was sad at that saying, and went away grieved: for he had great possessions.

Mark 10:23 And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

Mark 10:24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

Mark 10:25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

Mark 10:26 And they were astonished out of measure, saying among themselves, Who then can be saved?

Mark 10:27 And Jesus looking upon them saith, With men [it is] impossible, but not with God: for with God all things are possible.

Mark 10:28 Then Peter began to say unto him, Lo, we have left all, and have followed thee.

Mark 10:29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

Mark 10:30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

Mark 10:31 But many [that are] first shall be last; and the last first.

Mark 10:32 And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

Mark 10:33 [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

Mark 10:35 And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

Mark 10:36 And he said unto them, What would ye that I should do for you?

Mark 10:37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

Mark 10:38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

Mark 10:39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

Mark 10:40 But to sit on my right hand and on my left hand is not mine to give; but [it shall be given to them] for whom it is prepared.

Mark 10:41 And when the ten heard [it], they began to be much displeased with James and John.

Mark 10:42 But Jesus called them [to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

Mark 10:43 But so shall it not be among you: but whosoever will be great among you, shall be your minister:

Mark 10:44 And whosoever of you will be the chiefest, shall be servant of all.

Mark 10:45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Mark 10:46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

Mark 10:47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, [thou] Son of David, have mercy on me.

Mark 10:48 And many charged him that he should hold his peace: but he cried the more a great deal, [Thou] Son of David, have mercy on me.

Mark 10:49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

Mark 10:50 And he, casting away his garment, rose, and came to Jesus.

Mark 10:51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

Mark 10:52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

Mark 11:1 And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

Mark 11:2 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring [him].

Mark 11:3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

Mark 11:4 And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

Mark 11:5 And certain of them that stood there said unto them, What do ye, loosing the colt?

Mark 11:6 And they said unto them even as Jesus had commanded: and they let them go.

Mark 11:7 And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

Mark 11:8 And many spread their garments in the way: and others cut down branches off the trees, and strawed [them] in the way.

Mark 11:9 And they that went before, and they that followed, cried, saying, Hosanna; Blessed [is] he that cometh in the name of the Lord:

Mark 11:10 Blessed [be] the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

Mark 11:11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

Mark 11:12 And on the morrow, when they were come from Bethany, he was hungry:

Mark 11:13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

Mark 11:14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard [it].

Mark 11:15 And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

Mark 11:16 And would not suffer that any man should carry [any] vessel through the temple.

Mark 11:17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

Mark 11:18 And the scribes and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

Mark 11:19 And when even was come, he went out of the city.

Mark 11:20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.

Mark 11:21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

Mark 11:22 And Jesus answering saith unto them, Have faith in God.

Mark 11:23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Mark 11:24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive [them], and ye shall have [them].

Mark 11:25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

Mark 11:26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

Mark 11:27 And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

Mark 11:28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

Mark 11:29 And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

Mark 11:30 The baptism of John, was [it] from heaven, or of men? answer me.

Mark 11:31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

Mark 11:32 But if we shall say, Of men; they feared the people: for all [men] counted John, that he was a prophet indeed.

Mark 11:33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

Mark 12:1 And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

Mark 12:2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

Mark 12:3 And they caught [him], and beat him, and sent [him] away empty.

Mark 12:4 And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.

Mark 12:5 And again he sent another; and him they killed, and many others; beating some, and killing some.

Mark 12:6 Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

Mark 12:7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

Mark 12:8 And they took him, and killed [him], and cast [him] out of the vineyard.

Mark 12:9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

Mark 12:10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

Mark 12:11 This was the Lord’s doing, and it is marvellous in our eyes?

Mark 12:12 And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.

Mark 12:13 And they send unto him certain of the Pharisees and of the Herodians, to catch him in [his] words.

Mark 12:14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

Mark 12:15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].

Mark 12:16 And they brought [it]. And he saith unto them, Whose [is] this image and superscription? And they said unto him, Caesar’s.

Mark 12:17 And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.

Mark 12:18 Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

Mark 12:19 Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.

Mark 12:20 Now there were seven brethren: and the first took a wife, and dying left no seed.

Mark 12:21 And the second took her, and died, neither left he any seed: and the third likewise.

Mark 12:22 And the seven had her, and left no seed: last of all the woman died also.

Mark 12:23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

Mark 12:24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

Mark 12:25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

Mark 12:26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

Mark 12:27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

Mark 12:28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

Mark 12:29 And Jesus answered him, The first of all the commandments [is], Hear, O Israel; The Lord our God is one Lord:

Mark 12:30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the first commandment.

Mark 12:31 And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

Mark 12:32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

Mark 12:33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

Mark 12:34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him [any question].

Mark 12:35 And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the Son of David?

Mark 12:36 For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

Mark 12:37 David therefore himself calleth him Lord; and whence is he [then] his son? And the common people heard him gladly.

Mark 12:38 And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and [love] salutations in the marketplaces,

Mark 12:39 And the chief seats in the synagogues, and the uppermost rooms at feasts:

Mark 12:40 Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

Mark 12:41 And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

Mark 12:42 And there came a certain poor widow, and she threw in two mites, which make a farthing.

Mark 12:43 And he called [unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

Mark 12:44 For all [they] did cast in of their abundance; but she of her want did cast in all that she had, [even] all her living.

Mark 13:1 And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings [are here]!

Mark 13:2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

Mark 13:3 And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

Mark 13:4 Tell us, when shall these things be? and what [shall be] the sign when all these things shall be fulfilled?

Mark 13:5 And Jesus answering them began to say, Take heed lest any [man] deceive you:

Mark 13:6 For many shall come in my name, saying, I am [Christ]; and shall deceive many.

Mark 13:7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for [such things] must needs be; but the end [shall] not [be] yet.

Mark 13:8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the beginnings of sorrows.

Mark 13:9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

Mark 13:10 And the gospel must first be published among all nations.

Mark 13:11 But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

Mark 13:12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] parents, and shall cause them to be put to death.

Mark 13:13 And ye shall be hated of all [men] for my name's sake: but he that shall endure unto the end, the same shall be saved.

Mark 13:14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

Mark 13:15 And let him that is on the housetop not go down into the house, neither enter [therein], to take any thing out of his house:

Mark 13:16 And let him that is in the field not turn back again for to take up his garment.

Mark 13:17 But woe to them that are with child, and to them that give suck in those days!

Mark 13:18 And pray ye that your flight be not in the winter.

Mark 13:19 For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

Mark 13:20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

Mark 13:21 And then if any man shall say to you, Lo, here [is] Christ; or, lo, [he is] there; believe [him] not:

Mark 13:22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if [it were] possible, even the elect.

Mark 13:23 But take ye heed: behold, I have foretold you all things.

Mark 13:24 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

Mark 13:25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

Mark 13:26 And then shall they see the Son of man coming in the clouds with great power and glory.

Mark 13:27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

Mark 13:28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

Mark 13:29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, [even] at the doors.

Mark 13:30 Verily I say unto you, that this generation shall not pass, till all these things be done.

Mark 13:31 Heaven and earth shall pass away: but my words shall not pass away.

Mark 13:32 But of that day and [that] hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

Mark 13:33 Take ye heed, watch and pray: for ye know not when the time is.

Mark 13:34 [For the Son of man is] as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

Mark 13:35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

Mark 13:36 Lest coming suddenly he find you sleeping.

Mark 13:37 And what I say unto you I say unto all, Watch.

Mark 14:1 After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

Mark 14:2 But they said, Not on the feast [day], lest there be an uproar of the people.

Mark 14:3 And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

Mark 14:4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

Mark 14:5 For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

Mark 14:6 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

Mark 14:7 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

Mark 14:8 She hath done what she could: she is come aforehand to anoint my body to the burying.

Mark 14:9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

Mark 14:10 And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

Mark 14:11 And when they heard [it], they were glad, and promised to give him money. And he sought how he might conveniently betray him.

Mark 14:12 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

Mark 14:13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

Mark 14:14 And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

Mark 14:15 And he will shew you a large upper room furnished [and] prepared: there make ready for us.

Mark 14:16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

Mark 14:17 And in the evening he cometh with the twelve.

Mark 14:18 And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.

Mark 14:19 And they began to be sorrowful, and to say unto him one by one, [Is] it I? and another [said, Is] it I?

Mark 14:20 And he answered and said unto them, [It is] one of the twelve, that dippeth with me in the dish.

Mark 14:21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

Mark 14:22 And as they did eat, Jesus took bread, and blessed, and brake [it], and gave to them, and said, Take, eat: this is my body.

Mark 14:23 And he took the cup, and when he had given thanks, he gave [it] to them: and they all drank of it.

Mark 14:24 And he said unto them, This is my blood of the new testament, which is shed for many.

Mark 14:25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

Mark 14:26 And when they had sung an hymn, they went out into the mount of Olives.

Mark 14:27 And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

Mark 14:28 But after that I am risen, I will go before you into Galilee.

Mark 14:29 But Peter said unto him, Although all shall be offended, yet [will] not I.

Mark 14:30 And Jesus saith unto him, Verily I say unto thee, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.

Mark 14:31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

Mark 14:32 And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

Mark 14:33 And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;

Mark 14:34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

Mark 14:35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

Mark 14:36 And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

Mark 14:37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

Mark 14:38 Watch ye and pray, lest ye enter into temptation. The spirit truly [is] ready, but the flesh [is] weak.

Mark 14:39 And again he went away, and prayed, and spake the same words.

Mark 14:40 And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.

Mark 14:41 And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

Mark 14:42 Rise up, let us go; lo, he that betrayeth me is at hand.

Mark 14:43 And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

Mark 14:44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

Mark 14:45 And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

Mark 14:46 And they laid their hands on him, and took him.

Mark 14:47 And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

Mark 14:48 And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and [with] staves to take me?

Mark 14:49 I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.

Mark 14:50 And they all forsook him, and fled.

Mark 14:51 And there followed him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:

Mark 14:52 And he left the linen cloth, and fled from them naked.

Mark 14:53 And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

Mark 14:54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

Mark 14:55 And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

Mark 14:56 For many bare false witness against him, but their witness agreed not together.

Mark 14:57 And there arose certain, and bare false witness against him, saying,

Mark 14:58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

Mark 14:59 But neither so did their witness agree together.

Mark 14:60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

Mark 14:61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

Mark 14:62 And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Mark 14:63 Then the high priest rent his clothes, and saith, What need we any further witnesses?

Mark 14:64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

Mark 14:65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands.

Mark 14:66 And as Peter was beneath in the palace, there cometh one of the maids of the high priest:

Mark 14:67 And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

Mark 14:68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

Mark 14:69 And a maid saw him again, and began to say to them that stood by, This is [one] of them.

Mark 14:70 And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art [one] of them: for thou art a Galilaean, and thy speech agreeth [thereto].

Mark 14:71 But he began to curse and to swear, [saying], I know not this man of whom ye speak.

Mark 14:72 And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

Mark 15:1 And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

Mark 15:2 And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest [it].

Mark 15:3 And the chief priests accused him of many things: but he answered nothing.

Mark 15:4 And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

Mark 15:5 But Jesus yet answered nothing; so that Pilate marvelled.

Mark 15:6 Now at [that] feast he released unto them one prisoner, whomsoever they desired.

Mark 15:7 And there was [one] named Barabbas, [which lay] bound with them that had made insurrection with him, who had committed murder in the insurrection.

Mark 15:8 And the multitude crying aloud began to desire [him to do] as he had ever done unto them.

Mark 15:9 But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

Mark 15:10 For he knew that the chief priests had delivered him for envy.

Mark 15:11 But the chief priests moved the people, that he should rather release Barabbas unto them.

Mark 15:12 And Pilate answered and said again unto them, What will ye then that I shall do [unto him] whom ye call the King of the Jews?

Mark 15:13 And they cried out again, Crucify him.

Mark 15:14 Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

Mark 15:15 And [so] Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.

Mark 15:16 And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

Mark 15:17 And they clothed him with purple, and platted a crown of thorns, and put it about his [head],

Mark 15:18 And began to salute him, Hail, King of the Jews!

Mark 15:19 And they smote him on the head with a reed, and did spit upon him, and bowing [their] knees worshipped him.

Mark 15:20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

Mark 15:21 And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

Mark 15:22 And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.

Mark 15:23 And they gave him to drink wine mingled with myrrh: but he received [it] not.

Mark 15:24 And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

Mark 15:25 And it was the third hour, and they crucified him.

Mark 15:26 And the superscription of his accusation was written over, THE KING OF THE JEWS.

Mark 15:27 And with him they crucify two thieves; the one on his right hand, and the other on his left.

Mark 15:28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors.

Mark 15:29 And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest [it] in three days,

Mark 15:30 Save thyself, and come down from the cross.

Mark 15:31 Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

Mark 15:32 Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

Mark 15:33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

Mark 15:34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

Mark 15:35 And some of them that stood by, when they heard [it], said, Behold, he calleth Elias.

Mark 15:36 And one ran and filled a spunge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

Mark 15:37 And Jesus cried with a loud voice, and gave up the ghost.

Mark 15:38 And the veil of the temple was rent in twain from the top to the bottom.

Mark 15:39 And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

Mark 15:40 There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

Mark 15:41 (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.

Mark 15:42 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Mark 15:43 Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

Mark 15:44 And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

Mark 15:45 And when he knew [it] of the centurion, he gave the body to Joseph.

Mark 15:46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

Mark 15:47 And Mary Magdalene and Mary [the mother] of Joses beheld where he was laid.

Mark 16:1 And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

Mark 16:2 And very early in the morning the first [day] of the week, they came unto the sepulchre at the rising of the sun.

Mark 16:3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

Mark 16:4 And when they looked, they saw that the stone was rolled away: for it was very great.

Mark 16:5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

Mark 16:6 And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

Mark 16:7 But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

Mark 16:8 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any [man]; for they were afraid.

Mark 16:9 Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

Mark 16:10 [And] she went and told them that had been with him, as they mourned and wept.

Mark 16:11 And they, when they had heard that he was alive, and had been seen of her, believed not.

Mark 16:12 After that he appeared in another form unto two of them, as they walked, and went into the country.

Mark 16:13 And they went and told [it] unto the residue: neither believed they them.

Mark 16:14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

Mark 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Mark 16:16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Mark 16:17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

Mark 16:18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Mark 16:19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

Mark 16:20 And they went forth, and preached every where, the Lord working with [them], and confirming the word with signs following. Amen.

Luke

1:1 Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

Luke 1:2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

Luke 1:3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

Luke 1:4 That thou mightest know the certainty of those things, wherein thou hast been instructed.

Luke 1:5 There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife [was] of the daughters of Aaron, and her name [was] Elisabeth.

Luke 1:6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

Luke 1:7 And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in years.

Luke 1:8 And it came to pass, that while he executed the priest's office before God in the order of his course,

Luke 1:9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

Luke 1:10 And the whole multitude of the people were praying without at the time of incense.

Luke 1:11 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

Luke 1:12 And when Zacharias saw [him], he was troubled, and fear fell upon him.

Luke 1:13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

Luke 1:14 And thou shalt have joy and gladness; and many shall rejoice at his birth.

Luke 1:15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

Luke 1:16 And many of the children of Israel shall he turn to the Lord their God.

Luke 1:17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

Luke 1:18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

Luke 1:19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

Luke 1:20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

Luke 1:21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

Luke 1:22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

Luke 1:23 And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

Luke 1:24 And after those days his wife Elisabeth conceived, and hid herself five months, saying,

Luke 1:25 Thus hath the Lord dealt with me in the days wherein he looked on [me], to take away my reproach among men.

Luke 1:26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, Luke 1:27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name [was] Mary.

Luke 1:28 And the angel came in unto her, and said, Hail, [thou that art] highly favoured, the Lord [is] with thee: blessed [art] thou among women.

Luke 1:29 And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be.

Luke 1:30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

Luke 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

Luke 1:32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

Luke 1:33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Luke 1:34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

Luke 1:35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Luke 1:36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

Luke 1:37 For with God nothing shall be impossible.

Luke 1:38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

Luke 1:39 And Mary arose in those days, and went into the hill country with haste, into a city of Juda;

Luke 1:40 And entered into the house of Zacharias, and saluted Elisabeth.

Luke 1:41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

Luke 1:42 And she spake out with a loud voice, and said, Blessed [art] thou among women, and blessed [is] the fruit of thy womb.

Luke 1:43 And whence [is] this to me, that the mother of my Lord should come to me?

Luke 1:44 For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

Luke 1:45 And blessed [is] she that believed: for there shall be a performance of those things which were told her from the Lord.

Luke 1:46 And Mary said, My soul doth magnify the Lord,

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Luke 1:48 For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

Luke 1:49 For he that is mighty hath done to me great things; and holy [is] his name.

Luke 1:50 And his mercy [is] on them that fear him from generation to generation.

Luke 1:51 He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.

Luke 1:52 He hath put down the mighty from [their] seats, and exalted them of low degree.

Luke 1:53 He hath filled the hungry with good things; and the rich he hath sent empty away.

Luke 1:54 He hath holpen his servant Israel, in remembrance of [his] mercy;

Luke 1:55 As he spake to our fathers, to Abraham, and to his seed for ever.

Luke 1:56 And Mary abode with her about three months, and returned to her own house.

Luke 1:57 Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

Luke 1:58 And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.

Luke 1:59 And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

Luke 1:60 And his mother answered and said, Not [so]; but he shall be called John.

Luke 1:61 And they said unto her, There is none of thy kindred that is called by this name.

Luke 1:62 And they made signs to his father, how he would have him called.

Luke 1:63 And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.

Luke 1:64 And his mouth was opened immediately, and his tongue [loosed], and he spake, and praised God.

Luke 1:65 And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

Luke 1:66 And all they that heard [them] laid [them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

Luke 1:67 And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

Luke 1:68 Blessed [be] the Lord God of Israel; for he hath visited and redeemed his people,

Luke 1:69 And hath raised up an horn of salvation for us in the house of his servant David;

Luke 1:70 As he spake by the mouth of his holy prophets, which have been since the world began:

Luke 1:71 That we should be saved from our enemies, and from the hand of all that hate us;

Luke 1:72 To perform the mercy [promised] to our fathers, and to remember his holy covenant;

Luke 1:73 The oath which he sware to our father Abraham,

Luke 1:74 That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

Luke 1:75 In holiness and righteousness before him, all the days of our life.

Luke 1:76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

Luke 1:77 To give knowledge of salvation unto his people by the remission of their sins,

Luke 1:78 Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

Luke 1:79 To give light to them that sit in darkness and [in] the shadow of death, to guide our feet into the way of peace.

Luke 1:80 And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.

Luke 2:1 And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

Luke 2:2 ([And] this taxing was first made when Cyrenius was governor of Syria.)

Luke 2:3 And all went to be taxed, every one into his own city.

Luke 2:4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

Luke 2:5 To be taxed with Mary his espoused wife, being great with child.

Luke 2:6 And so it was, that, while they were there, the days were accomplished that she should be delivered.

Luke 2:7 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

Luke 2:8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

Luke 2:9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

Luke 2:10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

Luke 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Luke 2:12 And this [shall be] a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

Luke 2:13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Luke 2:14 Glory to God in the highest, and on earth peace, good will toward men.

Luke 2:15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

Luke 2:16 And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

Luke 2:17 And when they had seen [it], they made known abroad the saying which was told them concerning this child.

Luke 2:18 And all they that heard [it] wondered at those things which were told them by the shepherds.

Luke 2:19 But Mary kept all these things, and pondered [them] in her heart.

Luke 2:20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

Luke 2:21 And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

Luke 2:22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present [him] to the Lord;

Luke 2:23 (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)

Luke 2:24 And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

Luke 2:25 And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

Luke 2:26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

Luke 2:27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

Luke 2:28 Then took he him up in his arms, and blessed God, and said,

Luke 2:29 Lord, now lettest thou thy servant depart in peace, according to thy word:

Luke 2:30 For mine eyes have seen thy salvation,

Luke 2:31 Which thou hast prepared before the face of all people;

Luke 2:32 A light to lighten the Gentiles, and the glory of thy people Israel.

Luke 2:33 And Joseph and his mother marvelled at those things which were spoken of him.

Luke 2:34 And Simeon blessed them, and said unto Mary his mother, Behold, this [child] is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

Luke 2:35 (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

Luke 2:36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

Luke 2:37 And she [was] a widow of about fourscore and four years, which departed not from the temple, but served [God] with fastings and prayers night and day.

Luke 2:38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

Luke 2:39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

Luke 2:40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

Luke 2:41 Now his parents went to Jerusalem every year at the feast of the passover.

Luke 2:42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

Luke 2:43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not [of it].

Luke 2:44 But they, supposing him to have been in the company, went a day's journey; and they sought him among [their] kinsfolk and acquaintance.

Luke 2:45 And when they found him not, they turned back again to Jerusalem, seeking him.

Luke 2:46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

Luke 2:47 And all that heard him were astonished at his understanding and answers.

Luke 2:48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

Luke 2:49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

Luke 2:50 And they understood not the saying which he spake unto them.

Luke 2:51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

Luke 2:52 And Jesus increased in wisdom and stature, and in favour with God and man.

Luke 3:1 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

Luke 3:2 Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

Luke 3:3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

Luke 3:4 As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Luke 3:5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways [shall be] made smooth;

Luke 3:6 And all flesh shall see the salvation of God.

Luke 3:7 Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

Luke 3:8 Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

Luke 3:9 And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

Luke 3:10 And the people asked him, saying, What shall we do then?

Luke 3:11 He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

Luke 3:12 Then came also publicans to be baptized, and said unto him, Master, what shall we do?

Luke 3:13 And he said unto them, Exact no more than that which is appointed you.

Luke 3:14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

Luke 3:15 And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

Luke 3:16 John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

Luke 3:17 Whose fan [is] in his hand, and he will throughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

Luke 3:18 And many other things in his exhortation preached he unto the people.

Luke 3:19 But Herod the tetrarch, being reproved by him for Herodias his brother Philip’s wife, and for all the evils which Herod had done,

Luke 3:20 Added yet this above all, that he shut up John in prison.

Luke 3:21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

Luke 3:22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

Luke 3:23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was [the son] of Heli,

Luke 3:24 Which was [the son] of Matthat, which was [the son] of Levi, which was [the son] of Melchi, which was [the son] of Janna, which was [the son] of Joseph,

Luke 3:25 Which was [the son] of Mattathias, which was [the son] of Amos, which was [the son] of Naum, which was [the son] of Esli, which was [the son] of Nagge,

Luke 3:26 Which was [the son] of Maath, which was [the son] of Mattathias, which was [the son] of Semei, which was [the son] of Joseph, which was [the son] of Juda,

Luke 3:27 Which was [the son] of Joanna, which was [the son] of Rhesa, which was [the son] of Zorobabel, which was [the son] of Salathiel, which was [the son] of Neri,

Luke 3:28 Which was [the son] of Melchi, which was [the son] of Addi, which was [the son] of Cosam, which was [the son] of Elmodam, which was [the son] of Er,

Luke 3:29 Which was [the son] of Jose, which was [the son] of Eliezer, which was [the son] of Jorim, which was [the son] of Matthat, which was [the son] of Levi,

Luke 3:30 Which was [the son] of Simeon, which was [the son] of Juda, which was [the son] of Joseph, which was [the son] of Jonan, which was [the son] of Eliakim,

Luke 3:31 Which was [the son] of Melea, which was [the son] of Menan, which was [the son] of Mattatha, which was [the son] of Nathan, which was [the son] of David,

Luke 3:32 Which was [the son] of Jesse, which was [the son] of Obed, which was [the son] of Booz, which was [the son] of Salmon, which was [the son] of Naasson,

Luke 3:33 Which was [the son] of Aminadab, which was [the son] of Aram, which was [the son] of Esrom, which was [the son] of Phares, which was [the son] of Juda,

Luke 3:34 Which was [the son] of Jacob, which was [the son] of Isaac, which was [the son] of Abraham, which was [the son] of Thara, which was [the son] of Nachor,

Luke 3:35 Which was [the son] of Saruch, which was [the son] of Ragau, which was [the son] of Phalec, which was [the son] of Heber, which was [the son] of Sala,

Luke 3:36 Which was [the son] of Cainan, which was [the son] of Arphaxad, which was [the son] of Sem, which was [the son] of Noe, which was [the son] of Lamech, Luke 3:37 Which was [the son] of Mathusala, which was [the son] of Enoch, which was [the son] of Jared, which was [the son] of Maleleel, which was [the son] of Cainan,

Luke 3:38 Which was [the son] of Enos, which was [the son] of Seth, which was [the son] of Adam, which was [the son] of God.

Luke 4:1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

Luke 4:2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

Luke 4:3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

Luke 4:4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

Luke 4:5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

Luke 4:6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

Luke 4:7 If thou therefore wilt worship me, all shall be thine.

Luke 4:8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Luke 4:9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

Luke 4:10 For it is written, He shall give his angels charge over thee, to keep thee:

Luke 4:11 And in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

Luke 4:12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

Luke 4:13 And when the devil had ended all the temptation, he departed from him for a season.

Luke 4:14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

Luke 4:15 And he taught in their synagogues, being glorified of all.

Luke 4:16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

Luke 4:17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, Luke 4:18 The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Luke 4:19 To preach the acceptable year of the Lord.

Luke 4:20 And he closed the book, and he gave [it] again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

Luke 4:21 And he began to say unto them, This day is this scripture fulfilled in your ears.

Luke 4:22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

Luke 4:23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

Luke 4:24 And he said, Verily I say unto you, No prophet is accepted in his own country.

Luke 4:25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

Luke 4:26 But unto none of them was Elias sent, save unto Sarepta, [a city] of Sidon, unto a woman [that was] a widow.

Luke 4:27 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

Luke 4:28 And all they in the synagogue, when they heard these things, were filled with wrath,

Luke 4:29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

Luke 4:30 But he passing through the midst of them went his way,

Luke 4:31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

Luke 4:32 And they were astonished at his doctrine: for his word was with power.

Luke 4:33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

Luke 4:34 Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

Luke 4:35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

Luke 4:36 And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

Luke 4:37 And the fame of him went out into every place of the country round about.

Luke 4:38 And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

Luke 4:39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

Luke 4:40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

Luke 4:41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

Luke 4:42 And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

Luke 4:43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

Luke 4:44 And he preached in the synagogues of Galilee.

Luke 5:1 And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

Luke 5:2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing [their] nets.

Luke 5:3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

Luke 5:4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

Luke 5:5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

Luke 5:6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.

Luke 5:7 And they beckoned unto [their] partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

Luke 5:8 When Simon Peter saw [it], he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

Luke 5:9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

Luke 5:10 And so [was] also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

Luke 5:11 And when they had brought their ships to land, they forsook all, and followed him.

Luke 5:12 And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

Luke 5:13 And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

Luke 5:14 And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

Luke 5:15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

Luke 5:16 And he withdrew himself into the wilderness, and prayed.

Luke 5:17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

Luke 5:18 And, behold, men brought in a bed a man which was taken with a palsy: and they sought [means] to bring him in, and to lay [him] before him.

Luke 5:19 And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

Luke 5:20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

Luke 5:21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

Luke 5:22 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

Luke 5:23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

Luke 5:24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

Luke 5:25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

Luke 5:26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

Luke 5:27 And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

Luke 5:28 And he left all, rose up, and followed him.

Luke 5:29 And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

Luke 5:30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

Luke 5:31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

Luke 5:32 I came not to call the righteous, but sinners to repentance.

Luke 5:33 And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?

Luke 5:34 And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

Luke 5:35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

Luke 5:36 And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

Luke 5:37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

Luke 5:38 But new wine must be put into new bottles; and both are preserved.

Luke 5:39 No man also having drunk old [wine] straightway desireth new: for he saith, The old is better.

Luke 6:1 And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

Luke 6:2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

Luke 6:3 And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;

Luke 6:4 How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

Luke 6:5 And he said unto them, That the Son of man is Lord also of the sabbath.

Luke 6:6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

Luke 6:7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

Luke 6:8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

Luke 6:9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

Luke 6:10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

Luke 6:11 And they were filled with madness; and communed one with another what they might do to Jesus.

Luke 6:12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

Luke 6:13 And when it was day, he called [unto him] his disciples: and of them he chose twelve, whom also he named apostles;

Luke 6:14 Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,

Luke 6:15 Matthew and Thomas, James the [son] of Alphaeus, and Simon called Zelotes,

Luke 6:16 And Judas [the brother] of James, and Judas Iscariot, which also was the traitor.

Luke 6:17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

Luke 6:18 And they that were vexed with unclean spirits: and they were healed.

Luke 6:19 And the whole multitude sought to touch him: for there went virtue out of him, and healed [them] all.

Luke 6:20 And he lifted up his eyes on his disciples, and said, Blessed [be ye] poor: for yours is the kingdom of God.

Luke 6:21 Blessed [are ye] that hunger now: for ye shall be filled. Blessed [are ye] that weep now: for ye shall laugh.

Luke 6:22 Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.

Luke 6:23 Rejoice ye in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the like manner did their fathers unto the prophets.

Luke 6:24 But woe unto you that are rich! for ye have received your consolation.

Luke 6:25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

Luke 6:26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

Luke 6:27 But I say unto you which hear, Love your enemies, do good to them which hate you,

Luke 6:28 Bless them that curse you, and pray for them which despitefully use you.

Luke 6:29 And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh away thy cloke forbid not [to take thy] coat also.

Luke 6:30 Give to every man that asketh of thee; and of him that taketh away thy goods ask [them] not again.

Luke 6:31 And as ye would that men should do to you, do ye also to them likewise.

Luke 6:32 For if ye love them which love you, what thank have ye? for sinners also love those that love them.

Luke 6:33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

Luke 6:34 And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

Luke 6:35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

Luke 6:36 Be ye therefore merciful, as your Father also is merciful.

Luke 6:37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

Luke 6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

Luke 6:39 And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

Luke 6:40 The disciple is not above his master: but every one that is perfect shall be as his master.

Luke 6:41 And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

Luke 6:42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Luke 6:43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

Luke 6:44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

Luke 6:45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

Luke 6:46 And why call ye me, Lord, Lord, and do not the things which I say?

Luke 6:47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

Luke 6:48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

Luke 6:49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

Luke 7:1 Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

Luke 7:2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

Luke 7:3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

Luke 7:4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

Luke 7:5 For he loveth our nation, and he hath built us a synagogue.

Luke 7:6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

Luke 7:7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

Luke 7:8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

Luke 7:9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

Luke 7:10 And they that were sent, returning to the house, found the servant whole that had been sick.

Luke 7:11 And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

Luke 7:12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

Luke 7:13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

Luke 7:14 And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

Luke 7:15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

Luke 7:16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

Luke 7:17 And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

Luke 7:18 And the disciples of John shewed him of all these things.

Luke 7:19 And John calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?

Luke 7:20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

Luke 7:21 And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

Luke 7:22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

Luke 7:23 And blessed is [he], whosoever shall not be offended in me.

Luke 7:24 And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

Luke 7:25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

Luke 7:26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

Luke 7:27 This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Luke 7:28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

Luke 7:29 And all the people that heard [him], and the publicans, justified God, being baptized with the baptism of John.

Luke 7:30 But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

Luke 7:31 And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?

Luke 7:32 They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

Luke 7:33 For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

Luke 7:34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

Luke 7:35 But wisdom is justified of all her children.

Luke 7:36 And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

Luke 7:37 And, behold, a woman in the city, which was a sinner, when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment, Luke 7:38 And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.

Luke 7:39 Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

Luke 7:40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

Luke 7:41 There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

Luke 7:42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

Luke 7:43 Simon answered and said, I suppose that [he], to whom he forgave most. And he said unto him, Thou hast rightly judged.

Luke 7:44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

Luke 7:45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

Luke 7:46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

Luke 7:47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

Luke 7:48 And he said unto her, Thy sins are forgiven.

Luke 7:49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

Luke 7:50 And he said to the woman, Thy faith hath saved thee; go in peace.

Luke 8:1 And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve [were] with him,

Luke 8:2 And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

Luke 8:3 And Joanna the wife of Chuza Herod’s steward, and Susanna, and many others, which ministered unto him of their substance.

Luke 8:4 And when much people were gathered together, and were come to him out of every city, he spake by a parable:

Luke 8:5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

Luke 8:6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

Luke 8:7 And some fell among thorns; and the thorns sprang up with it, and choked it.

Luke 8:8 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

Luke 8:9 And his disciples asked him, saying, What might this parable be?

Luke 8:10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

Luke 8:11 Now the parable is this: The seed is the word of God.

Luke 8:12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

Luke 8:13 They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

Luke 8:14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.

Luke 8:15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.

Luke 8:16 No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.

Luke 8:17 For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

Luke 8:18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

Luke 8:19 Then came to him [his] mother and his brethren, and could not come at him for the press.

Luke 8:20 And it was told him [by certain] which said, Thy mother and thy brethren stand without, desiring to see thee.

Luke 8:21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

Luke 8:22 Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

Luke 8:23 But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled [with water], and were in jeopardy.

Luke 8:24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

Luke 8:25 And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

Luke 8:26 And they arrived at the country of the Gadarenes, which is over against Galilee.

Luke 8:27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

Luke 8:28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.

Luke 8:29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

Luke 8:30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

Luke 8:31 And they besought him that he would not command them to go out into the deep.

Luke 8:32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

Luke 8:33 Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

Luke 8:34 When they that fed [them] saw what was done, they fled, and went and told [it] in the city and in the country.

Luke 8:35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

Luke 8:36 They also which saw [it] told them by what means he that was possessed of the devils was healed.

Luke 8:37 Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

Luke 8:38 Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

Luke 8:39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

Luke 8:40 And it came to pass, that, when Jesus was returned, the people [gladly] received him: for they were all waiting for him.

Luke 8:41 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

Luke 8:42 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

Luke 8:43 And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

Luke 8:44 Came behind [him], and touched the border of his garment: and immediately her issue of blood stanched.

Luke 8:45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?

Luke 8:46 And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

Luke 8:47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

Luke 8:48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

Luke 8:49 While he yet spake, there cometh one from the ruler of the synagogue's [house], saying to him, Thy daughter is dead; trouble not the Master.

Luke 8:50 But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.

Luke 8:51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

Luke 8:52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

Luke 8:53 And they laughed him to scorn, knowing that she was dead.

Luke 8:54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

Luke 8:55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

Luke 8:56 And her parents were astonished: but he charged them that they should tell no man what was done.

Luke 9:1 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

Luke 9:2 And he sent them to preach the kingdom of God, and to heal the sick.

Luke 9:3 And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

Luke 9:4 And whatsoever house ye enter into, there abide, and thence depart.

Luke 9:5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

Luke 9:6 And they departed, and went through the towns, preaching the gospel, and healing every where.

Luke 9:7 Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

Luke 9:8 And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

Luke 9:9 And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

Luke 9:10 And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

Luke 9:11 And the people, when they knew [it], followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

Luke 9:12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

Luke 9:13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

Luke 9:14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

Luke 9:15 And they did so, and made them all sit down.

Luke 9:16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

Luke 9:17 And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

Luke 9:18 And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

Luke 9:19 They answering said, John the Baptist; but some [say], Elias; and others [say], that one of the old prophets is risen again.

Luke 9:20 He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

Luke 9:21 And he straitly charged them, and commanded [them] to tell no man that thing;

Luke 9:22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

Luke 9:23 And he said to [them] all, If any [man] will come after me, let him deny himself, and take up his cross daily, and follow me.

Luke 9:24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

Luke 9:25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

Luke 9:26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and [in his] Father’s, and of the holy angels.

Luke 9:27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

Luke 9:28 And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

Luke 9:29 And as he prayed, the fashion of his countenance was altered, and his raiment [was] white [and] glistering.

Luke 9:30 And, behold, there talked with him two men, which were Moses and Elias:

Luke 9:31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

Luke 9:32 But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

Luke 9:33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

Luke 9:34 While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

Luke 9:35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

Luke 9:36 And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.

Luke 9:37 And it came to pass, that on the next day, when they were come down from the hill, much people met him.

Luke 9:38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

Luke 9:39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

Luke 9:40 And I besought thy disciples to cast him out; and they could not.

Luke 9:41 And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

Luke 9:42 And as he was yet a coming, the devil threw him down, and tare [him]. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

Luke 9:43 And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

Luke 9:44 Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

Luke 9:45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

Luke 9:46 Then there arose a reasoning among them, which of them should be greatest.

Luke 9:47 And Jesus, perceiving the thought of their heart, took a child, and set him by him, Luke 9:48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

Luke 9:49 And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

Luke 9:50 And Jesus said unto him, Forbid [him] not: for he that is not against us is for us.

Luke 9:51 And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

Luke 9:52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

Luke 9:53 And they did not receive him, because his face was as though he would go to Jerusalem.

Luke 9:54 And when his disciples James and John saw [this], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

Luke 9:55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

Luke 9:56 For the Son of man is not come to destroy men’s lives, but to save [them]. And they went to another village.

Luke 9:57 And it came to pass, that, as they went in the way, a certain [man] said unto him, Lord, I will follow thee whithersoever thou goest.

Luke 9:58 And Jesus said unto him, Foxes have holes, and birds of the air [have] nests; but the Son of man hath not where to lay [his] head.

Luke 9:59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

Luke 9:60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

Luke 9:61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

Luke 9:62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

Luke 10:1 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

Luke 10:2 Therefore said he unto them, The harvest truly [is] great, but the labourers [are] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

Luke 10:3 Go your ways: behold, I send you forth as lambs among wolves.

Luke 10:4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

Luke 10:5 And into whatsoever house ye enter, first say, Peace [be] to this house.

Luke 10:6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

Luke 10:7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

Luke 10:8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

Luke 10:9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

Luke 10:10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

Luke 10:11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

Luke 10:12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

Luke 10:13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

Luke 10:14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

Luke 10:15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.

Luke 10:16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

Luke 10:17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

Luke 10:18 And he said unto them, I beheld Satan as lightning fall from heaven.

Luke 10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Luke 10:20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Luke 10:21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

Luke 10:22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].

Luke 10:23 And he turned him unto [his] disciples, and said privately, Blessed [are] the eyes which see the things that ye see:

Luke 10:24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].

Luke 10:25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

Luke 10:26 He said unto him, What is written in the law? how readest thou?

Luke 10:27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

Luke 10:28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

Luke 10:29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?

Luke 10:30 And Jesus answering said, A certain [man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded [him], and departed, leaving [him] half dead.

Luke 10:31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

Luke 10:32 And likewise a Levite, when he was at the place, came and looked [on him], and passed by on the other side.

Luke 10:33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion [on him],

Luke 10:34 And went to [him], and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

Luke 10:35 And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

Luke 10:36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

Luke 10:37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

Luke 10:38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

Luke 10:39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

Luke 10:40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

Luke 10:41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

Luke 10:42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

Luke 11:1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

Luke 11:2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

Luke 11:3 Give us day by day our daily bread.

Luke 11:4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

Luke 11:5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

Luke 11:6 For a friend of mine in his journey is come to me, and I have nothing to set before him?

Luke 11:7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

Luke 11:8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

Luke 11:9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

Luke 11:10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Luke 11:11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if [he ask] a fish, will he for a fish give him a serpent?

Luke 11:12 Or if he shall ask an egg, will he offer him a scorpion?

Luke 11:13 If ye then, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

Luke 11:14 And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

Luke 11:15 But some of them said, He casteth out devils through Beelzebub the chief of the devils.

Luke 11:16 And others, tempting [him], sought of him a sign from heaven.

Luke 11:17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

Luke 11:18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

Luke 11:19 And if I by Beelzebub cast out devils, by whom do your sons cast [them] out? therefore shall they be your judges.

Luke 11:20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

Luke 11:21 When a strong man armed keepeth his palace, his goods are in peace:

Luke 11:22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

Luke 11:23 He that is not with me is against me: and he that gathereth not with me scattereth.

Luke 11:24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

Luke 11:25 And when he cometh, he findeth [it] swept and garnished.

Luke 11:26 Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

Luke 11:27 And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.

Luke 11:28 But he said, Yea rather, blessed [are] they that hear the word of God, and keep it.

Luke 11:29 And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

Luke 11:30 For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

Luke 11:31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

Luke 11:32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

Luke 11:33 No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

Luke 11:34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

Luke 11:35 Take heed therefore that the light which is in thee be not darkness.

Luke 11:36 If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

Luke 11:37 And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

Luke 11:38 And when the Pharisee saw [it], he marvelled that he had not first washed before dinner.

Luke 11:39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

Luke 11:40 [Ye] fools, did not he that made that which is without make that which is within also?

Luke 11:41 But rather give alms of such things as ye have; and, behold, all things are clean unto you.

Luke 11:42 But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

Luke 11:43 Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

Luke 11:44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over [them] are not aware [of them].

Luke 11:45 Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

Luke 11:46 And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

Luke 11:47 Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.

Luke 11:48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

Luke 11:49 Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

Luke 11:50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

Luke 11:51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

Luke 11:52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

Luke 11:53 And as he said these things unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:

Luke 11:54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

Luke 12:1 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

Luke 12:2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

Luke 12:3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

Luke 12:4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

Luke 12:5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

Luke 12:6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

Luke 12:7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

Luke 12:8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

Luke 12:9 But he that denieth me before men shall be denied before the angels of God.

Luke 12:10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

Luke 12:11 And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

Luke 12:12 For the Holy Ghost shall teach you in the same hour what ye ought to say.

Luke 12:13 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

Luke 12:14 And he said unto him, Man, who made me a judge or a divider over you?

Luke 12:15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

Luke 12:16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

Luke 12:17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

Luke 12:18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

Luke 12:19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.

Luke 12:20 But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

Luke 12:21 So [is] he that layeth up treasure for himself, and is not rich toward God.

Luke 12:22 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

Luke 12:23 The life is more than meat, and the body [is more] than raiment.

Luke 12:24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

Luke 12:25 And which of you with taking thought can add to his stature one cubit?

Luke 12:26 If ye then be not able to do that thing which is least, why take ye thought for the rest?

Luke 12:27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

Luke 12:28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more [will he clothe] you, O ye of little faith?

Luke 12:29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

Luke 12:30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

Luke 12:31 But rather seek ye the kingdom of God; and all these things shall be added unto you.

Luke 12:32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

Luke 12:33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

Luke 12:34 For where your treasure is, there will your heart be also.

Luke 12:35 Let your loins be girded about, and [your] lights burning;

Luke 12:36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

Luke 12:37 Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

Luke 12:38 And if he shall come in the second watch, or come in the third watch, and find [them] so, blessed are those servants.

Luke 12:39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

Luke 12:40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

Luke 12:41 Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

Luke 12:42 And the Lord said, Who then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

Luke 12:43 Blessed [is] that servant, whom his lord when he cometh shall find so doing.

Luke 12:44 Of a truth I say unto you, that he will make him ruler over all that he hath.

Luke 12:45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

Luke 12:46 The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

Luke 12:47 And that servant, which knew his lord’s will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].

Luke 12:48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

Luke 12:49 I am come to send fire on the earth; and what will I, if it be already kindled?

Luke 12:50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

Luke 12:51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

Luke 12:52 For from henceforth there shall be five in one house divided, three against two, and two against three.

Luke 12:53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

Luke 12:54 And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

Luke 12:55 And when [ye see] the south wind blow, ye say, There will be heat; and it cometh to pass.

Luke 12:56 [Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

Luke 12:57 Yea, and why even of yourselves judge ye not what is right?

Luke 12:58 When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

Luke 12:59 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

Luke 13:1 There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

Luke 13:2 And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

Luke 13:3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Luke 13:4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

Luke 13:5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Luke 13:6 He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

Luke 13:7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

Luke 13:8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung [it]:

Luke 13:9 And if it bear fruit, [well]: and if not, [then] after that thou shalt cut it down.

Luke 13:10 And he was teaching in one of the synagogues on the sabbath.

Luke 13:11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].

Luke 13:12 And when Jesus saw her, he called [her to him], and said unto her, Woman, thou art loosed from thine infirmity.

Luke 13:13 And he laid [his] hands on her: and immediately she was made straight, and glorified God.

Luke 13:14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

Luke 13:15 The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

Luke 13:16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

Luke 13:17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

Luke 13:18 Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?

Luke 13:19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

Luke 13:20 And again he said, Whereunto shall I liken the kingdom of God?

Luke 13:21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

Luke 13:22 And he went through the cities and villages, teaching, and journeying toward Jerusalem.

Luke 13:23 Then said one unto him, Lord, are there few that be saved? And he said unto them,

Luke 13:24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

Luke 13:25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

Luke 13:26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

Luke 13:27 But he shall say, I tell you, I know you not whence ye are; depart from me, all [ye] workers of iniquity.

Luke 13:28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you [yourselves] thrust out.

Luke 13:29 And they shall come from the east, and [from] the west, and from the north, and [from] the south, and shall sit down in the kingdom of God.

Luke 13:30 And, behold, there are last which shall be first, and there are first which shall be last.

Luke 13:31 The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

Luke 13:32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.

Luke 13:33 Nevertheless I must walk to day, and to morrow, and the [day] following: for it cannot be that a prophet perish out of Jerusalem.

Luke 13:34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

Luke 13:35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.

Luke 14:1 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

Luke 14:2 And, behold, there was a certain man before him which had the dropsy.

Luke 14:3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

Luke 14:4 And they held their peace. And he took [him], and healed him, and let him go;

Luke 14:5 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

Luke 14:6 And they could not answer him again to these things.

Luke 14:7 And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

Luke 14:8 When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

Luke 14:9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

Luke 14:10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

Luke 14:11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Luke 14:12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompence be made thee.

Luke 14:13 But when thou makest a feast, call the poor, the maimed, the lame, the blind:

Luke 14:14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

Luke 14:15 And when one of them that sat at meat with him heard these things, he said unto him, Blessed [is] he that shall eat bread in the kingdom of God.

Luke 14:16 Then said he unto him, A certain man made a great supper, and bade many:

Luke 14:17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

Luke 14:18 And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

Luke 14:19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

Luke 14:20 And another said, I have married a wife, and therefore I cannot come.

Luke 14:21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

Luke 14:22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

Luke 14:23 And the lord said unto the servant, Go out into the highways and hedges, and compel [them] to come in, that my house may be filled.

Luke 14:24 For I say unto you, That none of those men which were bidden shall taste of my supper.

Luke 14:25 And there went great multitudes with him: and he turned, and said unto them,

Luke 14:26 If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

Luke 14:27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

Luke 14:28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

Luke 14:29 Lest haply, after he hath laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him,

Luke 14:30 Saying, This man began to build, and was not able to finish.

Luke 14:31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

Luke 14:32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

Luke 14:33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

Luke 14:34 Salt [is] good: but if the salt have lost his savour, wherewith shall it be seasoned?

Luke 14:35 It is neither fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

Luke 15:1 Then drew near unto him all the publicans and sinners for to hear him.

Luke 15:2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

Luke 15:3 And he spake this parable unto them, saying,

Luke 15:4 What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

Luke 15:5 And when he hath found [it], he layeth [it] on his shoulders, rejoicing.

Luke 15:6 And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

Luke 15:7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

Luke 15:8 Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

Luke 15:9 And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

Luke 15:10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

Luke 15:11 And he said, A certain man had two sons:

Luke 15:12 And the younger of them said to [his] father, Father, give me the portion of goods that falleth [to me]. And he divided unto them [his] living.

Luke 15:13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

Luke 15:14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

Luke 15:15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

Luke 15:16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

Luke 15:17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

Luke 15:18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

Luke 15:19 And am no more worthy to be called thy son: make me as one of thy hired servants.

Luke 15:20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

Luke 15:21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

Luke 15:22 But the father said to his servants, Bring forth the best robe, and put [it] on him; and put a ring on his hand, and shoes on [his] feet:

Luke 15:23 And bring hither the fatted calf, and kill [it]; and let us eat, and be merry:

Luke 15:24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

Luke 15:25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.

Luke 15:26 And he called one of the servants, and asked what these things meant.

Luke 15:27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

Luke 15:28 And he was angry, and would not go in: therefore came his father out, and intreated him.

Luke 15:29 And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

Luke 15:30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

Luke 15:31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

Luke 15:32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

Luke 16:1 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

Luke 16:2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

Luke 16:3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

Luke 16:4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

Luke 16:5 So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

Luke 16:6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

Luke 16:7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

Luke 16:8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

Luke 16:9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

Luke 16:10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

Luke 16:11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true [riches]?

Luke 16:12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

Luke 16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Luke 16:14 And the Pharisees also, who were covetous, heard all these things: and they derided him.

Luke 16:15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

Luke 16:16 The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.

Luke 16:17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.

Luke 16:18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

Luke 16:19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

Luke 16:20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

Luke 16:21 And desiring to be fed with the crumbs which fell from the rich man’s table: moreover the dogs came and licked his sores.

Luke 16:22 And it came to pass, that the beggar died, and was carried by the angels into Abraham’s bosom: the rich man also died, and was buried;

Luke 16:23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

Luke 16:24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

Luke 16:25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

Luke 16:26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

Luke 16:27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father’s house:

Luke 16:28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

Luke 16:29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

Luke 16:30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

Luke 16:31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Luke 17:1 Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!

Luke 17:2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

Luke 17:3 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

Luke 17:4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

Luke 17:5 And the apostles said unto the Lord, Increase our faith.

Luke 17:6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

Luke 17:7 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

Luke 17:8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

Luke 17:9 Doth he thank that servant because he did the things that were commanded him? I trow not.

Luke 17:10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

Luke 17:11 And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

Luke 17:12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

Luke 17:13 And they lifted up [their] voices, and said, Jesus, Master, have mercy on us.

Luke 17:14 And when he saw [them], he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

Luke 17:15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

Luke 17:16 And fell down on [his] face at his feet, giving him thanks: and he was a Samaritan.

Luke 17:17 And Jesus answering said, Were there not ten cleansed? but where [are] the nine?

Luke 17:18 There are not found that returned to give glory to God, save this stranger.

Luke 17:19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.

Luke 17:20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

Luke 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

Luke 17:22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see [it].

Luke 17:23 And they shall say to you, See here; or, see there: go not after [them], nor follow [them].

Luke 17:24 For as the lightning, that lighteneth out of the one [part] under heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.

Luke 17:25 But first must he suffer many things, and be rejected of this generation.

Luke 17:26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.

Luke 17:27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

Luke 17:28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

Luke 17:29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed [them] all.

Luke 17:30 Even thus shall it be in the day when the Son of man is revealed.

Luke 17:31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

Luke 17:32 Remember Lot’s wife.

Luke 17:33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

Luke 17:34 I tell you, in that night there shall be two [men] in one bed; the one shall be taken, and the other shall be left.

Luke 17:35 Two [women] shall be grinding together; the one shall be taken, and the other left.

Luke 17:36 Two [men] shall be in the field; the one shall be taken, and the other left.

Luke 17:37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], thither will the eagles be gathered together.

Luke 18:1 And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;

Luke 18:2 Saying, There was in a city a judge, which feared not God, neither regarded man:

Luke 18:3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

Luke 18:4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

Luke 18:5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

Luke 18:6 And the Lord said, Hear what the unjust judge saith.

Luke 18:7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

Luke 18:8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

Luke 18:9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

Luke 18:10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

Luke 18:11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

Luke 18:12 I fast twice in the week, I give tithes of all that I possess.

Luke 18:13 And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

Luke 18:14 I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Luke 18:15 And they brought unto him also infants, that he would touch them: but when [his] disciples saw [it], they rebuked them.

Luke 18:16 But Jesus called them [unto him], and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

Luke 18:17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

Luke 18:18 And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

Luke 18:19 And Jesus said unto him, Why callest thou me good? none [is] good, save one, [that is], God.

Luke 18:20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

Luke 18:21 And he said, All these have I kept from my youth up.

Luke 18:22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

Luke 18:23 And when he heard this, he was very sorrowful: for he was very rich.

Luke 18:24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

Luke 18:25 For it is easier for a camel to go through a needle’s eye, than for a rich man to enter into the kingdom of God.

Luke 18:26 And they that heard [it] said, Who then can be saved?

Luke 18:27 And he said, The things which are impossible with men are possible with God.

Luke 18:28 Then Peter said, Lo, we have left all, and followed thee.

Luke 18:29 And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God’s sake,

Luke 18:30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.

Luke 18:31 Then he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

Luke 18:32 For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:

Luke 18:33 And they shall scourge [him], and put him to death: and the third day he shall rise again.

Luke 18:34 And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

Luke 18:35 And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

Luke 18:36 And hearing the multitude pass by, he asked what it meant.

Luke 18:37 And they told him, that Jesus of Nazareth passeth by.

Luke 18:38 And he cried, saying, Jesus, [thou] Son of David, have mercy on me.

Luke 18:39 And they which went before rebuked him, that he should hold his peace: but he cried so much the more, [Thou] Son of David, have mercy on me.

Luke 18:40 And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,

Luke 18:41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

Luke 18:42 And Jesus said unto him, Receive thy sight: thy faith hath saved thee.

Luke 18:43 And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw [it], gave praise unto God.

Luke 19:1 And [Jesus] entered and passed through Jericho.

Luke 19:2 And, behold, [there was] a man named Zacchaeus, which was the chief among the publicans, and he was rich.

Luke 19:3 And he sought to see Jesus who he was; and could not for the press, because he was little of stature.

Luke 19:4 And he ran before, and climbed up into a sycomore tree to see him: for he was to pass that [way].

Luke 19:5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.

Luke 19:6 And he made haste, and came down, and received him joyfully.

Luke 19:7 And when they saw [it], they all murmured, saying, That he was gone to be guest with a man that is a sinner.

Luke 19:8 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

Luke 19:9 And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.

Luke 19:10 For the Son of man is come to seek and to save that which was lost.

Luke 19:11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

Luke 19:12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

Luke 19:13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

Luke 19:14 But his citizens hated him, and sent a message after him, saying, We will not have this [man] to reign over us.

Luke 19:15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

Luke 19:16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

Luke 19:17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

Luke 19:18 And the second came, saying, Lord, thy pound hath gained five pounds.

Luke 19:19 And he said likewise to him, Be thou also over five cities.

Luke 19:20 And another came, saying, Lord, behold, [here is] thy pound, which I have kept laid up in a napkin:

Luke 19:21 For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

Luke 19:22 And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

Luke 19:23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

Luke 19:24 And he said unto them that stood by, Take from him the pound, and give [it] to him that hath ten pounds.

Luke 19:25 (And they said unto him, Lord, he hath ten pounds.)

Luke 19:26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

Luke 19:27 But those mine enemies, which would not that I should reign over them, bring hither, and slay [them] before me.

Luke 19:28 And when he had thus spoken, he went before, ascending up to Jerusalem.

Luke 19:29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,

Luke 19:30 Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].

Luke 19:31 And if any man ask you, Why do ye loose [him]? thus shall ye say unto him, Because the Lord hath need of him.

Luke 19:32 And they that were sent went their way, and found even as he had said unto them.

Luke 19:33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

Luke 19:34 And they said, The Lord hath need of him.

Luke 19:35 And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.

Luke 19:36 And as he went, they spread their clothes in the way.

Luke 19:37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

Luke 19:38 Saying, Blessed [be] the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

Luke 19:39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

Luke 19:40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

Luke 19:41 And when he was come near, he beheld the city, and wept over it,

Luke 19:42 Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

Luke 19:43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

Luke 19:44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

Luke 19:45 And he went into the temple, and began to cast out them that sold therein, and them that bought;

Luke 19:46 Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

Luke 19:47 And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,

Luke 19:48 And could not find what they might do: for all the people were very attentive to hear him.

Luke 20:1 And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,

Luke 20:2 And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

Luke 20:3 And he answered and said unto them, I will also ask you one thing; and answer me:

Luke 20:4 The baptism of John, was it from heaven, or of men?

Luke 20:5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

Luke 20:6 But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet.

Luke 20:7 And they answered, that they could not tell whence [it was].

Luke 20:8 And Jesus said unto them, Neither tell I you by what authority I do these things.

Luke 20:9 Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

Luke 20:10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.

Luke 20:11 And again he sent another servant: and they beat him also, and entreated [him] shamefully, and sent [him] away empty.

Luke 20:12 And again he sent a third: and they wounded him also, and cast [him] out.

Luke 20:13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.

Luke 20:14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

Luke 20:15 So they cast him out of the vineyard, and killed [him]. What therefore shall the lord of the vineyard do unto them?

Luke 20:16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard [it], they said, God forbid.

Luke 20:17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

Luke 20:18 Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

Luke 20:19 And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

Luke 20:20 And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

Luke 20:21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

Luke 20:22 Is it lawful for us to give tribute unto Caesar, or no?

Luke 20:23 But he perceived their craftiness, and said unto them, Why tempt ye me?

Luke 20:24 Shew me a penny. Whose image and superscription hath it? They answered and said, Caesar’s.

Luke 20:25 And he said unto them, Render therefore unto Caesar the things which be Caesar’s, and unto God the things which be God’s.

Luke 20:26 And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.

Luke 20:27 Then came to [him] certain of the Sadducees, which deny that there is any resurrection; and they asked him,

Luke 20:28 Saying, Master, Moses wrote unto us, If any man’s brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

Luke 20:29 There were therefore seven brethren: and the first took a wife, and died without children.

Luke 20:30 And the second took her to wife, and he died childless.

Luke 20:31 And the third took her; and in like manner the seven also: and they left no children, and died.

Luke 20:32 Last of all the woman died also.

Luke 20:33 Therefore in the resurrection whose wife of them is she? for seven had her to wife.

Luke 20:34 And Jesus answering said unto them, The children of this world marry, and are given in marriage:

Luke 20:35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

Luke 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Luke 20:37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

Luke 20:38 For he is not a God of the dead, but of the living: for all live unto him.

Luke 20:39 Then certain of the scribes answering said, Master, thou hast well said.

Luke 20:40 And after that they durst not ask him any [question at all].

Luke 20:41 And he said unto them, How say they that Christ is David’s son?

Luke 20:42 And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand,

Luke 20:43 Till I make thine enemies thy footstool.

Luke 20:44 David therefore calleth him Lord, how is he then his son?

Luke 20:45 Then in the audience of all the people he said unto his disciples,

Luke 20:46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

Luke 20:47 Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.

Luke 21:1 And he looked up, and saw the rich men casting their gifts into the treasury.

Luke 21:2 And he saw also a certain poor widow casting in thither two mites.

Luke 21:3 And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:

Luke 21:4 For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

Luke 21:5 And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

Luke 21:6 [As for] these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

Luke 21:7 And they asked him, saying, Master, but when shall these things be? and what sign [will there be] when these things shall come to pass?

Luke 21:8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

Luke 21:9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.

Luke 21:10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

Luke 21:11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

Luke 21:12 But before all these, they shall lay their hands on you, and persecute [you], delivering [you] up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

Luke 21:13 And it shall turn to you for a testimony.

Luke 21:14 Settle [it] therefore in your hearts, not to meditate before what ye shall answer:

Luke 21:15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

Luke 21:16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

Luke 21:17 And ye shall be hated of all [men] for my name's sake.

Luke 21:18 But there shall not an hair of your head perish.

Luke 21:19 In your patience possess ye your souls.

Luke 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

Luke 21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

Luke 21:22 For these be the days of vengeance, that all things which are written may be fulfilled.

Luke 21:23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

Luke 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Luke 21:25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

Luke 21:26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

Luke 21:27 And then shall they see the Son of man coming in a cloud with power and great glory.

Luke 21:28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Luke 21:29 And he spake to them a parable; Behold the fig tree, and all the trees;

Luke 21:30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

Luke 21:31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

Luke 21:32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.

Luke 21:33 Heaven and earth shall pass away: but my words shall not pass away.

Luke 21:34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.

Luke 21:35 For as a snare shall it come on all them that dwell on the face of the whole earth.

Luke 21:36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Luke 21:37 And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called [the mount] of Olives.

Luke 21:38 And all the people came early in the morning to him in the temple, for to hear him.

Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.

Luke 22:2 And the chief priests and scribes sought how they might kill him; for they feared the people.

Luke 22:3 Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

Luke 22:4 And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

Luke 22:5 And they were glad, and covenanted to give him money.

Luke 22:6 And he promised, and sought opportunity to betray him unto them in the absence of the multitude.

Luke 22:7 Then came the day of unleavened bread, when the passover must be killed.

Luke 22:8 And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

Luke 22:9 And they said unto him, Where wilt thou that we prepare?

Luke 22:10 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

Luke 22:11 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

Luke 22:12 And he shall shew you a large upper room furnished: there make ready.

Luke 22:13 And they went, and found as he had said unto them: and they made ready the passover.

Luke 22:14 And when the hour was come, he sat down, and the twelve apostles with him.

Luke 22:15 And he said unto them, With desire I have desired to eat this passover with you before I suffer:

Luke 22:16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

Luke 22:17 And he took the cup, and gave thanks, and said, Take this, and divide [it] among yourselves:

Luke 22:18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

Luke 22:19 And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

Luke 22:20 Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

Luke 22:21 But, behold, the hand of him that betrayeth me [is] with me on the table.

Luke 22:22 And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!

Luke 22:23 And they began to enquire among themselves, which of them it was that should do this thing.

Luke 22:24 And there was also a strife among them, which of them should be accounted the greatest.

Luke 22:25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

Luke 22:26 But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

Luke 22:27 For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

Luke 22:28 Ye are they which have continued with me in my temptations.

Luke 22:29 And I appoint unto you a kingdom, as my Father hath appointed unto me;

Luke 22:30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Luke 22:31 And the Lord said, Simon, Simon, behold, Satan hath desired [to have] you, that he may sift [you] as wheat:

Luke 22:32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

Luke 22:33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

Luke 22:34 And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

Luke 22:35 And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

Luke 22:36 Then said he unto them, But now, he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.

Luke 22:37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

Luke 22:38 And they said, Lord, behold, here [are] two swords. And he said unto them, It is enough.

Luke 22:39 And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.

Luke 22:40 And when he was at the place, he said unto them, Pray that ye enter not into temptation.

Luke 22:41 And he was withdrawn from them about a stone’s cast, and kneeled down, and prayed,

Luke 22:42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

Luke 22:43 And there appeared an angel unto him from heaven, strengthening him.

Luke 22:44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

Luke 22:45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

Luke 22:46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

Luke 22:47 And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

Luke 22:48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

Luke 22:49 When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

Luke 22:50 And one of them smote the servant of the high priest, and cut off his right ear.

Luke 22:51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

Luke 22:52 Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

Luke 22:53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

Luke 22:54 Then took they him, and led [him], and brought him into the high priest’s house. And Peter followed afar off.

Luke 22:55 And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

Luke 22:56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

Luke 22:57 And he denied him, saying, Woman, I know him not.

Luke 22:58 And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

Luke 22:59 And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

Luke 22:60 And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

Luke 22:61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.

Luke 22:62 And Peter went out, and wept bitterly.

Luke 22:63 And the men that held Jesus mocked him, and smote [him].

Luke 22:64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?

Luke 22:65 And many other things blasphemously spake they against him.

Luke 22:66 And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

Luke 22:67 Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:

Luke 22:68 And if I also ask [you], ye will not answer me, nor let [me] go.

Luke 22:69 Hereafter shall the Son of man sit on the right hand of the power of God.

Luke 22:70 Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.

Luke 22:71 And they said, What need we any further witness? for we ourselves have heard of his own mouth.

Luke 23:1 And the whole multitude of them arose, and led him unto Pilate.

Luke 23:2 And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

Luke 23:3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest [it].

Luke 23:4 Then said Pilate to the chief priests and [to] the people, I find no fault in this man.

Luke 23:5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

Luke 23:6 When Pilate heard of Galilee, he asked whether the man were a Galilaean.

Luke 23:7 And as soon as he knew that he belonged unto Herod’s jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

Luke 23:8 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

Luke 23:9 Then he questioned with him in many words; but he answered him nothing.

Luke 23:10 And the chief priests and scribes stood and vehemently accused him.

Luke 23:11 And Herod with his men of war set him at nought, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate.

Luke 23:12 And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

Luke 23:13 And Pilate, when he had called together the chief priests and the rulers and the people,

Luke 23:14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:

Luke 23:15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

Luke 23:16 I will therefore chastise him, and release [him].

Luke 23:17 (For of necessity he must release one unto them at the feast.)

Luke 23:18 And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:

Luke 23:19 (Who for a certain sedition made in the city, and for murder, was cast into prison.)

Luke 23:20 Pilate therefore, willing to release Jesus, spake again to them.

Luke 23:21 But they cried, saying, Crucify [him], crucify him.

Luke 23:22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

Luke 23:23 And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

Luke 23:24 And Pilate gave sentence that it should be as they required.

Luke 23:25 And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

Luke 23:26 And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.

Luke 23:27 And there followed him a great company of people, and of women, which also bewailed and lamented him.

Luke 23:28 But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

Luke 23:29 For, behold, the days are coming, in the which they shall say, Blessed [are] the barren, and the wombs that never bare, and the paps which never gave suck.

Luke 23:30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

Luke 23:31 For if they do these things in a green tree, what shall be done in the dry?

Luke 23:32 And there were also two other, malefactors, led with him to be put to death.

Luke 23:33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

Luke 23:34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

Luke 23:35 And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

Luke 23:36 And the soldiers also mocked him, coming to him, and offering him vinegar,

Luke 23:37 And saying, If thou be the king of the Jews, save thyself.

Luke 23:38 And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

Luke 23:39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

Luke 23:40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

Luke 23:41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

Luke 23:42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

Luke 23:43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

Luke 23:44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

Luke 23:45 And the sun was darkened, and the veil of the temple was rent in the midst.

Luke 23:46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

Luke 23:47 Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

Luke 23:48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

Luke 23:49 And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

Luke 23:50 And, behold, [there was] a man named Joseph, a counsellor; [and he was] a good man, and a just:

Luke 23:51 (The same had not consented to the counsel and deed of them;) [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

Luke 23:52 This [man] went unto Pilate, and begged the body of Jesus.

Luke 23:53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

Luke 23:54 And that day was the preparation, and the sabbath drew on.

Luke 23:55 And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

Luke 23:56 And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

Luke 24:1 Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

Luke 24:2 And they found the stone rolled away from the sepulchre.

Luke 24:3 And they entered in, and found not the body of the Lord Jesus.

Luke 24:4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

Luke 24:5 And as they were afraid, and bowed down [their] faces to the earth, they said unto them, Why seek ye the living among the dead?

Luke 24:6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,

Luke 24:7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

Luke 24:8 And they remembered his words,

Luke 24:9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

Luke 24:10 It was Mary Magdalene, and Joanna, and Mary [the mother] of James, and other [women that were] with them, which told these things unto the apostles.

Luke 24:11 And their words seemed to them as idle tales, and they believed them not.

Luke 24:12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

Luke 24:13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.

Luke 24:14 And they talked together of all these things which had happened.

Luke 24:15 And it came to pass, that, while they communed [together] and reasoned, Jesus himself drew near, and went with them.

Luke 24:16 But their eyes were holden that they should not know him.

Luke 24:17 And he said unto them, What manner of communications [are] these that ye have one to another, as ye walk, and are sad?

Luke 24:18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

Luke 24:19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

Luke 24:20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

Luke 24:21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

Luke 24:22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

Luke 24:23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

Luke 24:24 And certain of them which were with us went to the sepulchre, and found [it] even so as the women had said: but him they saw not.

Luke 24:25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

Luke 24:26 Ought not Christ to have suffered these things, and to enter into his glory?

Luke 24:27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

Luke 24:28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

Luke 24:29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

Luke 24:30 And it came to pass, as he sat at meat with them, he took bread, and blessed [it], and brake, and gave to them.

Luke 24:31 And their eyes were opened, and they knew him; and he vanished out of their sight.

Luke 24:32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

Luke 24:33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, Luke 24:34 Saying, The Lord is risen indeed, and hath appeared to Simon.

Luke 24:35 And they told what things [were done] in the way, and how he was known of them in breaking of bread.

Luke 24:36 And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace [be] unto you.

Luke 24:37 But they were terrified and affrighted, and supposed that they had seen a spirit.

Luke 24:38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

Luke 24:39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

Luke 24:40 And when he had thus spoken, he shewed them [his] hands and [his] feet.

Luke 24:41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

Luke 24:42 And they gave him a piece of a broiled fish, and of an honeycomb.

Luke 24:43 And he took [it], and did eat before them.

Luke 24:44 And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

Luke 24:45 Then opened he their understanding, that they might understand the scriptures,

Luke 24:46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

Luke 24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Luke 24:48 And ye are witnesses of these things.

Luke 24:49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

Luke 24:50 And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

Luke 24:51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

Luke 24:52 And they worshipped him, and returned to Jerusalem with great joy:

Luke 24:53 And were continually in the temple, praising and blessing God. Amen.

John

1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 The same was in the beginning with God.

John 1:3 All things were made by him; and without him was not any thing made that was made.

John 1:4 In him was life; and the life was the light of men.

John 1:5 And the light shineth in darkness; and the darkness comprehended it not.

John 1:6 There was a man sent from God, whose name [was] John.

John 1:7 The same came for a witness, to bear witness of the Light, that all [men] through him might believe.

John 1:8 He was not that Light, but [was sent] to bear witness of that Light.

John 1:9 [That] was the true Light, which lighteth every man that cometh into the world.

John 1:10 He was in the world, and the world was made by him, and the world knew him not.

John 1:11 He came unto his own, and his own received him not.

John 1:12 But as many as received him, to them gave he power to become the sons of God, [even] to them that believe on his name:

John 1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

John 1:15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

John 1:16 And of his fulness have all we received, and grace for grace.

John 1:17 For the law was given by Moses, [but] grace and truth came by Jesus Christ.

John 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].

John 1:19 And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

John 1:20 And he confessed, and denied not; but confessed, I am not the Christ.

John 1:21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

John 1:22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

John 1:23 He said, I [am] the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

John 1:24 And they which were sent were of the Pharisees.

John 1:25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

John 1:26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

John 1:27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

John 1:28 These things were done in Bethabara beyond Jordan, where John was baptizing.

John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

John 1:30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

John 1:31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

John 1:32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

John 1:33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

John 1:34 And I saw, and bare record that this is the Son of God.

John 1:35 Again the next day after John stood, and two of his disciples;

John 1:36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

John 1:37 And the two disciples heard him speak, and they followed Jesus.

John 1:38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

John 1:39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

John 1:40 One of the two which heard John [speak], and followed him, was Andrew, Simon Peter's brother.

John 1:41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

John 1:42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

John 1:43 The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

John 1:44 Now Philip was of Bethsaida, the city of Andrew and Peter.

John 1:45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

John 1:46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

John 1:47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

John 1:48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

John 1:49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

John 1:50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

John 1:51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

John 2:1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

John 2:2 And both Jesus was called, and his disciples, to the marriage.

John 2:3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

John 2:4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

John 2:5 His mother saith unto the servants, Whatsoever he saith unto you, do [it].

John 2:6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

John 2:7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

John 2:8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].

John 2:9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

John 2:10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

John 2:11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

John 2:12 After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

John 2:13 And the Jews’ passover was at hand, and Jesus went up to Jerusalem,

John 2:14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

John 2:15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers’ money, and overthrew the tables;

John 2:16 And said unto them that sold doves, Take these things hence; make not my Father’s house an house of merchandise.

John 2:17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

John 2:18 Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?

John 2:19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

John 2:20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

John 2:21 But he spake of the temple of his body.

John 2:22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

John 2:23 Now when he was in Jerusalem at the passover, in the feast [day], many believed in his name, when they saw the miracles which he did.

John 2:24 But Jesus did not commit himself unto them, because he knew all [men],

John 2:25 And needed not that any should testify of man: for he knew what was in man.

John 3:1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

John 3:2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

John 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

John 3:4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

John 3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.

John 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

John 3:7 Marvel not that I said unto thee, Ye must be born again.

John 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

John 3:9 Nicodemus answered and said unto him, How can these things be?

John 3:10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

John 3:11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

John 3:12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly things?

John 3:13 And no man hath ascended up to heaven, but he that came down from heaven, [even] the Son of man which is in heaven.

John 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

John 3:15 That whosoever believeth in him should not perish, but have eternal life.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

John 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

John 3:19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

John 3:20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

John 3:21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

John 3:22 After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.

John 3:23 And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

John 3:24 For John was not yet cast into prison.

John 3:25 Then there arose a question between [some] of John's disciples and the Jews about purifying.

John 3:26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

John 3:27 John answered and said, A man can receive nothing, except it be given him from heaven.

John 3:28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

John 3:29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

John 3:30 He must increase, but I [must] decrease.

John 3:31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

John 3:32 And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

John 3:33 He that hath received his testimony hath set to his seal that God is true.

John 3:34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure [unto him].

John 3:35 The Father loveth the Son, and hath given all things into his hand.

John 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

John 4:1 When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

John 4:2 (Though Jesus himself baptized not, but his disciples,)

John 4:3 He left Judaea, and departed again into Galilee.

John 4:4 And he must needs go through Samaria.

John 4:5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

John 4:6 Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.

John 4:7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

John 4:8 (For his disciples were gone away unto the city to buy meat.)

John 4:9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

John 4:10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

John 4:12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

John 4:13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

John 4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

John 4:15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

John 4:16 Jesus saith unto her, Go, call thy husband, and come hither.

John 4:17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

John 4:18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

John 4:19 The woman saith unto him, Sir, I perceive that thou art a prophet.

John 4:20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

John 4:21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

John 4:22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

John 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

John 4:24 God [is] a Spirit: and they that worship him must worship [him] in spirit and in truth.

John 4:25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

John 4:26 Jesus saith unto her, I that speak unto thee am [he].

John 4:27 And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

John 4:28 The woman then left her waterpot, and went her way into the city, and saith to the men,

John 4:29 Come, see a man, which told me all things that ever I did: is not this the Christ?

John 4:30 Then they went out of the city, and came unto him.

John 4:31 In the mean while his disciples prayed him, saying, Master, eat.

John 4:32 But he said unto them, I have meat to eat that ye know not of.

John 4:33 Therefore said the disciples one to another, Hath any man brought him [ought] to eat?

John 4:34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

John 4:35 Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

John 4:36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

John 4:37 And herein is that saying true, One soweth, and another reapeth.

John 4:38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

John 4:39 And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

John 4:40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

John 4:41 And many more believed because of his own word;

John 4:42 And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

John 4:43 Now after two days he departed thence, and went into Galilee.

John 4:44 For Jesus himself testified, that a prophet hath no honour in his own country.

John 4:45 Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

John 4:46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

John 4:47 When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

John 4:48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

John 4:49 The nobleman saith unto him, Sir, come down ere my child die.

John 4:50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

John 4:51 And as he was now going down, his servants met him, and told [him], saying, Thy son liveth.

John 4:52 Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

John 4:53 So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

John 4:54 This [is] again the second miracle [that] Jesus did, when he was come out of Judaea into Galilee.

John 5:1 After this there was a feast of the Jews; and Jesus went up to Jerusalem.

John 5:2 Now there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.

John 5:3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

John 5:4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

John 5:5 And a certain man was there, which had an infirmity thirty and eight years.

John 5:6 When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?

John 5:7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

John 5:8 Jesus saith unto him, Rise, take up thy bed, and walk.

John 5:9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

John 5:10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.

John 5:11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

John 5:12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

John 5:13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in [that] place.

John 5:14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

John 5:15 The man departed, and told the Jews that it was Jesus, which had made him whole.

John 5:16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

John 5:17 But Jesus answered them, My Father worketh hitherto, and I work.

John 5:18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

John 5:19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

John 5:20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

John 5:21 For as the Father raiseth up the dead, and quickeneth [them]; even so the Son quickeneth whom he will.

John 5:22 For the Father judgeth no man, but hath committed all judgment unto the Son:

John 5:23 That all [men] should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

John 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

John 5:25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

John 5:26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

John 5:27 And hath given him authority to execute judgment also, because he is the Son of man.

John 5:28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

John 5:29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

John 5:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

John 5:31 If I bear witness of myself, my witness is not true.

John 5:32 There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

John 5:33 Ye sent unto John, and he bare witness unto the truth.

John 5:34 But I receive not testimony from man: but these things I say, that ye might be saved.

John 5:35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

John 5:36 But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

John 5:37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

John 5:38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

John 5:39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

John 5:40 And ye will not come to me, that ye might have life.

John 5:41 I receive not honour from men.

John 5:42 But I know you, that ye have not the love of God in you.

John 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

John 5:44 How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?

John 5:45 Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

John 5:46 For had ye believed Moses, ye would have believed me: for he wrote of me.

John 5:47 But if ye believe not his writings, how shall ye believe my words?

John 6:1 After these things Jesus went over the sea of Galilee, which is [the sea] of Tiberias.

John 6:2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

John 6:3 And Jesus went up into a mountain, and there he sat with his disciples.

John 6:4 And the passover, a feast of the Jews, was nigh.

John 6:5 When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

John 6:6 And this he said to prove him: for he himself knew what he would do.

John 6:7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

John 6:8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

John 6:9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

John 6:10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

John 6:11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

John 6:12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

John 6:13 Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

John 6:14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

John 6:15 When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

John 6:16 And when even was [now] come, his disciples went down unto the sea,

John 6:17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

John 6:18 And the sea arose by reason of a great wind that blew.

John 6:19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

John 6:20 But he saith unto them, It is I; be not afraid.

John 6:21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

John 6:22 The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

John 6:23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)

John 6:24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

John 6:25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

John 6:26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

John 6:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

John 6:28 Then said they unto him, What shall we do, that we might work the works of God?

John 6:29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

John 6:30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?

John 6:31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

John 6:32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

John 6:33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

John 6:34 Then said they unto him, Lord, evermore give us this bread.

John 6:35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

John 6:36 But I said unto you, That ye also have seen me, and believe not.

John 6:37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

John 6:38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

John 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

John 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

John 6:41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

John 6:42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

John 6:43 Jesus therefore answered and said unto them, Murmur not among yourselves.

John 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

John 6:45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

John 6:46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

John 6:47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

John 6:48 I am that bread of life.

John 6:49 Your fathers did eat manna in the wilderness, and are dead.

John 6:50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

John 6:51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

John 6:52 The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?

John 6:53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

John 6:54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

John 6:55 For my flesh is meat indeed, and my blood is drink indeed.

John 6:56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

John 6:57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

John 6:58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

John 6:59 These things said he in the synagogue, as he taught in Capernaum.

John 6:60 Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

John 6:61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

John 6:62 [What] and if ye shall see the Son of man ascend up where he was before?

John 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life.

John 6:64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

John 6:65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

John 6:66 From that [time] many of his disciples went back, and walked no more with him.

John 6:67 Then said Jesus unto the twelve, Will ye also go away?

John 6:68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

John 6:69 And we believe and are sure that thou art that Christ, the Son of the living God.

John 6:70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

John 6:71 He spake of Judas Iscariot [the son] of Simon: for he it was that should betray him, being one of the twelve.

John 7:1 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

John 7:2 Now the Jews' feast of tabernacles was at hand.

John 7:3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

John 7:4 For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

John 7:5 For neither did his brethren believe in him.

John 7:6 Then Jesus said unto them, My time is not yet come: but your time is alway ready.

John 7:7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

John 7:8 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.

John 7:9 When he had said these words unto them, he abode [still] in Galilee.

John 7:10 But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

John 7:11 Then the Jews sought him at the feast, and said, Where is he?

John 7:12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

John 7:13 Howbeit no man spake openly of him for fear of the Jews.

John 7:14 Now about the midst of the feast Jesus went up into the temple, and taught.

John 7:15 And the Jews marvelled, saying, How knoweth this man letters, having never learned?

John 7:16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.

John 7:17 If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.

John 7:18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

John 7:19 Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?

John 7:20 The people answered and said, Thou hast a devil: who goeth about to kill thee?

John 7:21 Jesus answered and said unto them, I have done one work, and ye all marvel.

John 7:22 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.

John 7:23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

John 7:24 Judge not according to the appearance, but judge righteous judgment.

John 7:25 Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

John 7:26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

John 7:27 Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

John 7:28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

John 7:29 But I know him: for I am from him, and he hath sent me.

John 7:30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

John 7:31 And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?

John 7:32 The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

John 7:33 Then said Jesus unto them, Yet a little while am I with you, and [then] I go unto him that sent me.

John 7:34 Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come.

John 7:35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

John 7:36 What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

John 7:37 In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

John 7:38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

John 7:39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.)

John 7:40 Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

John 7:41 Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

John 7:42 Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

John 7:43 So there was a division among the people because of him.

John 7:44 And some of them would have taken him; but no man laid hands on him.

John 7:45 Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

John 7:46 The officers answered, Never man spake like this man.

John 7:47 Then answered them the Pharisees, Are ye also deceived?

John 7:48 Have any of the rulers or of the Pharisees believed on him?

John 7:49 But this people who knoweth not the law are cursed.

John 7:50 Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)

John 7:51 Doth our law judge [any] man, before it hear him, and know what he doeth?

John 7:52 They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

John 7:53 And every man went unto his own house.

John 8:1 Jesus went unto the mount of Olives.

John 8:2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

John 8:3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, John 8:4 They say unto him, Master, this woman was taken in adultery, in the very act.

John 8:5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

John 8:6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not].

John 8:7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

John 8:8 And again he stooped down, and wrote on the ground.

John 8:9 And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

John 8:10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

John 8:11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

John 8:12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

John 8:13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

John 8:14 Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

John 8:15 Ye judge after the flesh; I judge no man.

John 8:16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

John 8:17 It is also written in your law, that the testimony of two men is true.

John 8:18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.

John 8:19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

John 8:20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

John 8:21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

John 8:22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

John 8:23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

John 8:24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am [he], ye shall die in your sins.

John 8:25 Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

John 8:26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

John 8:27 They understood not that he spake to them of the Father.

John 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.

John 8:29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

John 8:30 As he spake these words, many believed on him.

John 8:31 Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;

John 8:32 And ye shall know the truth, and the truth shall make you free.

John 8:33 They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

John 8:34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

John 8:35 And the servant abideth not in the house for ever: [but] the Son abideth ever.

John 8:36 If the Son therefore shall make you free, ye shall be free indeed.

John 8:37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

John 8:38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

John 8:39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

John 8:40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

John 8:41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, [even] God.

John 8:42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

John 8:43 Why do ye not understand my speech? [even] because ye cannot hear my word.

John 8:44 Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

John 8:45 And because I tell [you] the truth, ye believe me not.

John 8:46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

John 8:47 He that is of God heareth God's words: ye therefore hear [them] not, because ye are not of God.

John 8:48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

John 8:49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

John 8:50 And I seek not mine own glory: there is one that seeketh and judgeth.

John 8:51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

John 8:52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

John 8:53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

John 8:54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

John 8:55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

John 8:56 Your father Abraham rejoiced to see my day: and he saw [it], and was glad.

John 8:57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

John 8:58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

John 8:59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

John 9:1 And as [Jesus] passed by, he saw a man which was blind from [his] birth.

John 9:2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

John 9:3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

John 9:4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

John 9:5 As long as I am in the world, I am the light of the world.

John 9:6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

John 9:7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

John 9:8 The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

John 9:9 Some said, This is he: others [said], He is like him: [but] he said, I am [he].

John 9:10 Therefore said they unto him, How were thine eyes opened?

John 9:11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

John 9:12 Then said they unto him, Where is he? He said, I know not.

John 9:13 They brought to the Pharisees him that aforetime was blind.

John 9:14 And it was the sabbath day when Jesus made the clay, and opened his eyes.

John 9:15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

John 9:16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

John 9:17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

John 9:18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

John 9:19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

John 9:20 His parents answered them and said, We know that this is our son, and that he was born blind:

John 9:21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

John 9:22 These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

John 9:23 Therefore said his parents, He is of age; ask him.

John 9:24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

John 9:25 He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

John 9:26 Then said they to him again, What did he to thee? how opened he thine eyes?

John 9:27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

John 9:28 Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

John 9:29 We know that God spake unto Moses: [as for] this [fellow], we know not from whence he is.

John 9:30 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes.

John 9:31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

John 9:32 Since the world began was it not heard that any man opened the eyes of one that was born blind.

John 9:33 If this man were not of God, he could do nothing.

John 9:34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

John 9:35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

John 9:36 He answered and said, Who is he, Lord, that I might believe on him?

John 9:37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

John 9:38 And he said, Lord, I believe. And he worshipped him.

John 9:39 And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

John 9:40 And [some] of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

John 9:41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

John 10:1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

John 10:2 But he that entereth in by the door is the shepherd of the sheep.

John 10:3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

John 10:4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

John 10:5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

John 10:6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

John 10:7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

John 10:8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

John 10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

John 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more abundantly.

John 10:11 I am the good shepherd: the good shepherd giveth his life for the sheep.

John 10:12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

John 10:13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

John 10:14 I am the good shepherd, and know my [sheep], and am known of mine.

John 10:15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

John 10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.

John 10:17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

John 10:18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

John 10:19 There was a division therefore again among the Jews for these sayings.

John 10:20 And many of them said, He hath a devil, and is mad; why hear ye him?

John 10:21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

John 10:22 And it was at Jerusalem the feast of the dedication, and it was winter.

John 10:23 And Jesus walked in the temple in Solomon’s porch.

John 10:24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

John 10:25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father’s name, they bear witness of me.

John 10:26 But ye believe not, because ye are not of my sheep, as I said unto you.

John 10:27 My sheep hear my voice, and I know them, and they follow me:

John 10:28 And I give unto them eternal life; and they shall never perish, neither shall any [man] pluck them out of my hand.

John 10:29 My Father, which gave [them] me, is greater than all; and no [man] is able to pluck [them] out of my Father’s hand.

John 10:30 I and [my] Father are one.

John 10:31 Then the Jews took up stones again to stone him.

John 10:32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

John 10:33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

John 10:34 Jesus answered them, Is it not written in your law, I said, Ye are gods?

John 10:35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

John 10:36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

John 10:37 If I do not the works of my Father, believe me not.

John 10:38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and I in him.

John 10:39 Therefore they sought again to take him: but he escaped out of their hand,

John 10:40 And went away again beyond Jordan into the place where John at first baptized; and there he abode.

John 10:41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

John 10:42 And many believed on him there.

John 11:1 Now a certain [man] was sick, [named] Lazarus, of Bethany, the town of Mary and her sister Martha.

John 11:2 (It was [that] Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

John 11:3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

John 11:4 When Jesus heard [that], he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

John 11:5 Now Jesus loved Martha, and her sister, and Lazarus.

John 11:6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.

John 11:7 Then after that saith he to [his] disciples, Let us go into Judaea again.

John 11:8 [His] disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

John 11:9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

John 11:10 But if a man walk in the night, he stumbleth, because there is no light in him.

John 11:11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

John 11:12 Then said his disciples, Lord, if he sleep, he shall do well.

John 11:13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

John 11:14 Then said Jesus unto them plainly, Lazarus is dead.

John 11:15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

John 11:16 Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

John 11:17 Then when Jesus came, he found that he had [lain] in the grave four days already.

John 11:18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

John 11:19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

John 11:20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat [still] in the house.

John 11:21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

John 11:22 But I know, that even now, whatsoever thou wilt ask of God, God will give [it] thee.

John 11:23 Jesus saith unto her, Thy brother shall rise again.

John 11:24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

John 11:25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

John 11:26 And whosoever liveth and believeth in me shall never die. Believest thou this?

John 11:27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

John 11:28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

John 11:29 As soon as she heard [that], she arose quickly, and came unto him.

John 11:30 Now Jesus was not yet come into the town, but was in that place where Martha met him.

John 11:31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

John 11:32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

John 11:33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled, John 11:34 And said, Where have ye laid him? They said unto him, Lord, come and see.

John 11:35 Jesus wept.

John 11:36 Then said the Jews, Behold how he loved him!

John 11:37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

John 11:38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

John 11:39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

John 11:40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

John 11:41 Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

John 11:42 And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.

John 11:43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

John 11:44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

John 11:45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

John 11:46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.

John 11:47 Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

John 11:48 If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

John 11:49 And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

John 11:50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

John 11:51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

John 11:52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

John 11:53 Then from that day forth they took counsel together for to put him to death.

John 11:54 Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

John 11:55 And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

John 11:56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

John 11:57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew [it], that they might take him.

John 12:1 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

John 12:2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

John 12:3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

John 12:4 Then saith one of his disciples, Judas Iscariot, Simon's [son], which should betray him,

John 12:5 Why was not this ointment sold for three hundred pence, and given to the poor?

John 12:6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

John 12:7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.

John 12:8 For the poor always ye have with you; but me ye have not always.

John 12:9 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

John 12:10 But the chief priests consulted that they might put Lazarus also to death;

John 12:11 Because that by reason of him many of the Jews went away, and believed on Jesus.

John 12:12 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, John 12:13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.

John 12:14 And Jesus, when he had found a young ass, sat thereon; as it is written,

John 12:15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass’s colt.

John 12:16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

John 12:17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

John 12:18 For this cause the people also met him, for that they heard that he had done this miracle.

John 12:19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

John 12:20 And there were certain Greeks among them that came up to worship at the feast:

John 12:21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

John 12:22 Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

John 12:23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

John 12:24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

John 12:25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

John 12:26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will [my] Father honour.

John 12:27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

John 12:28 Father, glorify thy name. Then came there a voice from heaven, [saying], I have both glorified [it], and will glorify [it] again.

John 12:29 The people therefore, that stood by, and heard [it], said that it thundered: others said, An angel spake to him.

John 12:30 Jesus answered and said, This voice came not because of me, but for your sakes.

John 12:31 Now is the judgment of this world: now shall the prince of this world be cast out.

John 12:32 And I, if I be lifted up from the earth, will draw all [men] unto me.

John 12:33 This he said, signifying what death he should die.

John 12:34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

John 12:35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

John 12:36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

John 12:37 But though he had done so many miracles before them, yet they believed not on him:

John 12:38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

John 12:39 Therefore they could not believe, because that Esaias said again,

John 12:40 He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

John 12:41 These things said Esaias, when he saw his glory, and spake of him.

John 12:42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

John 12:43 For they loved the praise of men more than the praise of God.

John 12:44 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

John 12:45 And he that seeth me seeth him that sent me.

John 12:46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

John 12:47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

John 12:48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

John 12:49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

John 12:50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

John 13:1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

John 13:2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

John 13:3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

John 13:4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

John 13:5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe [them] with the towel wherewith he was girded.

John 13:6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

John 13:7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

John 13:8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

John 13:9 Simon Peter saith unto him, Lord, not my feet only, but also [my] hands and [my] head.

John 13:10 Jesus saith to him, He that is washed needeth not save to wash [his] feet, but is clean every whit: and ye are clean, but not all.

John 13:11 For he knew who should betray him; therefore said he, Ye are not all clean.

John 13:12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

John 13:13 Ye call me Master and Lord: and ye say well; for [so] I am.

John 13:14 If I then, [your] Lord and Master, have washed your feet; ye also ought to wash one another's feet.

John 13:15 For I have given you an example, that ye should do as I have done to you.

John 13:16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

John 13:17 If ye know these things, happy are ye if ye do them.

John 13:18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

John 13:19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am [he].

John 13:20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

John 13:21 When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

John 13:22 Then the disciples looked one on another, doubting of whom he spake.

John 13:23 Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

John 13:24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

John 13:25 He then lying on Jesus' breast saith unto him, Lord, who is it?

John 13:26 Jesus answered, He it is, to whom I shall give a sop, when I have dipped [it]. And when he had dipped the sop, he gave [it] to Judas Iscariot, [the son] of Simon.

John 13:27 And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

John 13:28 Now no man at the table knew for what intent he spake this unto him.

John 13:29 For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

John 13:30 He then having received the sop went immediately out: and it was night.

John 13:31 Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

John 13:32 If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

John 13:33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

John 13:34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

John 13:35 By this shall all [men] know that ye are my disciples, if ye have love one to another.

John 13:36 Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

John 13:37 Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

John 13:38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

John 14:1 Let not your heart be troubled: ye believe in God, believe also in me.

John 14:2 In my Father's house are many mansions: if [it were] not [so], I would have told you. I go to prepare a place for you.

John 14:3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, [there] ye may be also.

John 14:4 And whither I go ye know, and the way ye know.

John 14:5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

John 14:7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

John 14:8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

John 14:9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Shew us the Father?

John 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

John 14:11 Believe me that I [am] in the Father, and the Father in me: or else believe me for the very works' sake.

John 14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father.

John 14:13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

John 14:14 If ye shall ask any thing in my name, I will do [it].

John 14:15 If ye love me, keep my commandments.

John 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

John 14:17 [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

John 14:18 I will not leave you comfortless: I will come to you.

John 14:19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

John 14:20 At that day ye shall know that I [am] in my Father, and ye in me, and I in you.

John 14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

John 14:22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

John 14:23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

John 14:24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father’s which sent me.

John 14:25 These things have I spoken unto you, being [yet] present with you.

John 14:26 But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

John 14:27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

John 14:28 Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

John 14:29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

John 14:30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

John 14:31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

John 15:1 I am the true vine, and my Father is the husbandman.

John 15:2 Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

John 15:3 Now ye are clean through the word which I have spoken unto you.

John 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

John 15:5 I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

John 15:6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast [them] into the fire, and they are burned.

John 15:7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

John 15:8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

John 15:9 As the Father hath loved me, so have I loved you: continue ye in my love.

John 15:10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

John 15:11 These things have I spoken unto you, that my joy might remain in you, and [that] your joy might be full.

John 15:12 This is my commandment, That ye love one another, as I have loved you.

John 15:13 Greater love hath no man than this, that a man lay down his life for his friends.

John 15:14 Ye are my friends, if ye do whatsoever I command you.

John 15:15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

John 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

John 15:17 These things I command you, that ye love one another.

John 15:18 If the world hate you, ye know that it hated me before [it hated] you.

John 15:19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

John 15:20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

John 15:21 But all these things will they do unto you for my name's sake, because they know not him that sent me.

John 15:22 If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin.

John 15:23 He that hateth me hateth my Father also.

John 15:24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

John 15:25 But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

John 15:26 But when the Comforter is come, whom I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall testify of me:

John 15:27 And ye also shall bear witness, because ye have been with me from the beginning.

John 16:1 These things have I spoken unto you, that ye should not be offended.

John 16:2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

John 16:3 And these things will they do unto you, because they have not known the Father, nor me.

John 16:4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

John 16:5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

John 16:6 But because I have said these things unto you, sorrow hath filled your heart.

John 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

John 16:8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

John 16:9 Of sin, because they believe not on me;

John 16:10 Of righteousness, because I go to my Father, and ye see me no more;

John 16:11 Of judgment, because the prince of this world is judged.

John 16:12 I have yet many things to say unto you, but ye cannot bear them now.

John 16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will shew you things to come.

John 16:14 He shall glorify me: for he shall receive of mine, and shall shew [it] unto you.

John 16:15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew [it] unto you.

John 16:16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

John 16:17 Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

John 16:18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

John 16:19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

John 16:20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

John 16:21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

John 16:22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

John 16:23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.

John 16:24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

John 16:25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

John 16:26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

John 16:27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

John 16:28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

John 16:29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

John 16:30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

John 16:31 Jesus answered them, Do ye now believe?

John 16:32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

John 16:33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

John 17:1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

John 17:2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

John 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

John 17:4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

John 17:5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

John 17:6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

John 17:7 Now they have known that all things whatsoever thou hast given me are of thee.

John 17:8 For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.

John 17:9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

John 17:10 And all mine are thine, and thine are mine; and I am glorified in them.

John 17:11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

John 17:12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

John 17:13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

John 17:14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

John 17:15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

John 17:16 They are not of the world, even as I am not of the world.

John 17:17 Sanctify them through thy truth: thy word is truth.

John 17:18 As thou hast sent me into the world, even so have I also sent them into the world.

John 17:19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

John 17:20 Neither pray I for these alone, but for them also which shall believe on me through their word;

John 17:21 That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

John 17:22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

John 17:23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

John 17:24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

John 17:25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

John 17:26 And I have declared unto them thy name, and will declare [it]: that the love wherewith thou hast loved me may be in them, and I in them.

John 18:1 When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

John 18:2 And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples.

John 18:3 Judas then, having received a band [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

John 18:4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

John 18:5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am [he]. And Judas also, which betrayed him, stood with them.

John 18:6 As soon then as he had said unto them, I am [he], they went backward, and fell to the ground.

John 18:7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

John 18:8 Jesus answered, I have told you that I am [he]: if therefore ye seek me, let these go their way:

John 18:9 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

John 18:10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

John 18:11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

John 18:12 Then the band and the captain and officers of the Jews took Jesus, and bound him,

John 18:13 And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

John 18:14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

John 18:15 And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

John 18:16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

John 18:17 Then saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

John 18:18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

John 18:19 The high priest then asked Jesus of his disciples, and of his doctrine.

John 18:20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

John 18:21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

John 18:22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

John 18:23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

John 18:24 Now Annas had sent him bound unto Caiaphas the high priest.

John 18:25 And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also [one] of his disciples? He denied [it], and said, I am not.

John 18:26 One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

John 18:27 Peter then denied again: and immediately the cock crew.

John 18:28 Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

John 18:29 Pilate then went out unto them, and said, What accusation bring ye against this man?

John 18:30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

John 18:31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

John 18:32 That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

John 18:33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

John 18:34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

John 18:35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

John 18:36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

John 18:37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

John 18:38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].

John 18:39 But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

John 18:40 Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

John 19:1 Then Pilate therefore took Jesus, and scourged [him].

John 19:2 And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,

John 19:3 And said, Hail, King of the Jews! and they smote him with their hands.

John 19:4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

John 19:5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!

John 19:6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

John 19:7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

John 19:8 When Pilate therefore heard that saying, he was the more afraid;

John 19:9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

John 19:10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

John 19:11 Jesus answered, Thou couldest have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

John 19:12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

John 19:13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

John 19:14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

John 19:15 But they cried out, Away with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

John 19:16 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led [him] away.

John 19:17 And he bearing his cross went forth into a place called [the place] of a skull, which is called in the Hebrew Golgotha:

John 19:18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

John 19:19 And Pilate wrote a title, and put [it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

John 19:20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

John 19:21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

John 19:22 Pilate answered, What I have written I have written.

John 19:23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

John 19:24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

John 19:25 Now there stood by the cross of Jesus his mother, and his mother’s sister, Mary the [wife] of Cleophas, and Mary Magdalene.

John 19:26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

John 19:27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own [home].

John 19:28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

John 19:29 Now there was set a vessel full of vinegar: and they filled a spunge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

John 19:30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

John 19:31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and [that] they might be taken away.

John 19:32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

John 19:33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

John 19:34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

John 19:35 And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

John 19:36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

John 19:37 And again another scripture saith, They shall look on him whom they pierced.

John 19:38 And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

John 19:39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

John 19:40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

John 19:41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

John 19:42 There laid they Jesus therefore because of the Jews' preparation [day]; for the sepulchre was nigh at hand.

John 20:1 The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

John 20:2 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

John 20:3 Peter therefore went forth, and that other disciple, and came to the sepulchre.

John 20:4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

John 20:5 And he stooping down, [and looking in], saw the linen clothes lying; yet went he not in.

John 20:6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

John 20:7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

John 20:8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

John 20:9 For as yet they knew not the scripture, that he must rise again from the dead.

John 20:10 Then the disciples went away again unto their own home.

John 20:11 But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, [and looked] into the sepulchre,

John 20:12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

John 20:13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

John 20:14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

John 20:15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

John 20:16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

John 20:17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

John 20:18 Mary Magdalene came and told the disciples that she had seen the Lord, and [that] he had spoken these things unto her.

John 20:19 Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

John 20:20 And when he had so said, he shewed unto them [his] hands and his side. Then were the disciples glad, when they saw the Lord.

John 20:21 Then said Jesus to them again, Peace [be] unto you: as [my] Father hath sent me, even so send I you.

John 20:22 And when he had said this, he breathed on [them], and saith unto them, Receive ye the Holy Ghost:

John 20:23 Whose soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

John 20:24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

John 20:25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

John 20:26 And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.

John 20:27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.

John 20:28 And Thomas answered and said unto him, My Lord and my God.

John 20:29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.

John 20:30 And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

John 20:31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

John 21:1 After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he [himself].

John 21:2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.

John 21:3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

John 21:4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

John 21:5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

John 21:6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

John 21:7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt [his] fisher’s coat [unto him], (for he was naked,) and did cast himself into the sea.

John 21:8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

John 21:9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

John 21:10 Jesus saith unto them, Bring of the fish which ye have now caught.

John 21:11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

John 21:12 Jesus saith unto them, Come [and] dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

John 21:13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

John 21:14 This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

John 21:15 So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

John 21:16 He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

John 21:17 He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

John 21:18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

John 21:19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

John 21:20 Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

John 21:21 Peter seeing him saith to Jesus, Lord, and what [shall] this man [do]?

John 21:22 Jesus saith unto him, If I will that he tarry till I come, what [is that] to thee? follow thou me.

John 21:23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

John 21:24 This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

John 21:25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

Acts

1:1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

Acts 1:2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

Acts 1:3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

Acts 1:4 And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

Acts 1:5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

Acts 1:6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

Acts 1:7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Acts 1:9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

Acts 1:10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

Acts 1:11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Acts 1:12 Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

Acts 1:13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.

Acts 1:14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

Acts 1:15 And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,) Acts 1:16 Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

Acts 1:17 For he was numbered with us, and had obtained part of this ministry.

Acts 1:18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

Acts 1:19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

Acts 1:20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.

Acts 1:21 Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,

Acts 1:22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

Acts 1:23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

Acts 1:24 And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], shew whether of these two thou hast chosen,

Acts 1:25 That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

Acts 1:26 And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

Acts 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.

Acts 2:2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

Acts 2:3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

Acts 2:4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Acts 2:5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

Acts 2:6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

Acts 2:7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

Acts 2:8 And how hear we every man in our own tongue, wherein we were born?

Acts 2:9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

Acts 2:10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

Acts 2:11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

Acts 2:12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?

Acts 2:13 Others mocking said, These men are full of new wine.

Acts 2:14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

Acts 2:15 For these are not drunken, as ye suppose, seeing it is [but] the third hour of the day.

Acts 2:16 But this is that which was spoken by the prophet Joel;

Acts 2:17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

Acts 2:18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

Acts 2:19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

Acts 2:20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

Acts 2:21 And it shall come to pass, [that] whosoever shall call on the name of the Lord shall be saved.

Acts 2:22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

Acts 2:23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

Acts 2:24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

Acts 2:25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

Acts 2:26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

Acts 2:27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

Acts 2:28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

Acts 2:29 Men [and] brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

Acts 2:30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Acts 2:31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

Acts 2:32 This Jesus hath God raised up, whereof we all are witnesses.

Acts 2:33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

Acts 2:34 For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand,

Acts 2:35 Until I make thy foes thy footstool.

Acts 2:36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

Acts 2:37 Now when they heard [this], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men [and] brethren, what shall we do?

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 2:39 For the promise is unto you, and to your children, and to all that are afar off, [even] as many as the Lord our God shall call.

Acts 2:40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

Acts 2:41 Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls.

Acts 2:42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

Acts 2:43 And fear came upon every soul: and many wonders and signs were done by the apostles.

Acts 2:44 And all that believed were together, and had all things common;

Acts 2:45 And sold their possessions and goods, and parted them to all [men], as every man had need.

Acts 2:46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

Acts 2:47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

Acts 3:1 Now Peter and John went up together into the temple at the hour of prayer, [being] the ninth [hour].

Acts 3:2 And a certain man lame from his mother’s womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

Acts 3:3 Who seeing Peter and John about to go into the temple asked an alms.

Acts 3:4 And Peter, fastening his eyes upon him with John, said, Look on us.

Acts 3:5 And he gave heed unto them, expecting to receive something of them.

Acts 3:6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

Acts 3:7 And he took him by the right hand, and lifted [him] up: and immediately his feet and ankle bones received strength.

Acts 3:8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

Acts 3:9 And all the people saw him walking and praising God:

Acts 3:10 And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

Acts 3:11 And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon’s, greatly wondering.

Acts 3:12 And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

Acts 3:13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let [him] go.

Acts 3:14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;

Acts 3:15 And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

Acts 3:16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

Acts 3:17 And now, brethren, I wot that through ignorance ye did [it], as [did] also your rulers.

Acts 3:18 But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

Acts 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Acts 3:20 And he shall send Jesus Christ, which before was preached unto you:

Acts 3:21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

Acts 3:22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

Acts 3:23 And it shall come to pass, [that] every soul, which will not hear that prophet, shall be destroyed from among the people.

Acts 3:24 Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

Acts 3:25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

Acts 3:26 Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Acts 4:1 And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,

Acts 4:2 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

Acts 4:3 And they laid hands on them, and put [them] in hold unto the next day: for it was now eventide.

Acts 4:4 Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

Acts 4:5 And it came to pass on the morrow, that their rulers, and elders, and scribes, Acts 4:6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

Acts 4:7 And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

Acts 4:8 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

Acts 4:9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

Acts 4:10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

Acts 4:11 This is the stone which was set at nought of you builders, which is become the head of the corner.

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Acts 4:13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

Acts 4:14 And beholding the man which was healed standing with them, they could say nothing against it.

Acts 4:15 But when they had commanded them to go aside out of the council, they conferred among themselves,

Acts 4:16 Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

Acts 4:17 But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

Acts 4:18 And they called them, and commanded them not to speak at all nor teach in the name of Jesus.

Acts 4:19 But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

Acts 4:20 For we cannot but speak the things which we have seen and heard.

Acts 4:21 So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

Acts 4:22 For the man was above forty years old, on whom this miracle of healing was shewed.

Acts 4:23 And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

Acts 4:24 And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou [art] God, which hast made heaven, and earth, and the sea, and all that in them is:

Acts 4:25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

Acts 4:26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

Acts 4:27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

Acts 4:28 For to do whatsoever thy hand and thy counsel determined before to be done.

Acts 4:29 And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

Acts 4:30 By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

Acts 4:31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

Acts 4:32 And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.

Acts 4:33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

Acts 4:34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

Acts 4:35 And laid [them] down at the apostles’ feet: and distribution was made unto every man according as he had need.

Acts 4:36 And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, [and] of the country of Cyprus,

Acts 4:37 Having land, sold [it], and brought the money, and laid [it] at the apostles’ feet.

Acts 5:1 But a certain man named Ananias, with Sapphira his wife, sold a possession,

Acts 5:2 And kept back [part] of the price, his wife also being privy [to it], and brought a certain part, and laid [it] at the apostles’ feet.

Acts 5:3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?

Acts 5:4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

Acts 5:5 And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

Acts 5:6 And the young men arose, wound him up, and carried [him] out, and buried [him].

Acts 5:7 And it was about the space of three hours after, when his wife, not knowing what was done, came in.

Acts 5:8 And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

Acts 5:9 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.

Acts 5:10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.

Acts 5:11 And great fear came upon all the church, and upon as many as heard these things.

Acts 5:12 And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon’s porch.

Acts 5:13 And of the rest durst no man join himself to them: but the people magnified them.

Acts 5:14 And believers were the more added to the Lord, multitudes both of men and women.)

Acts 5:15 Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

Acts 5:16 There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

Acts 5:17 Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation,

Acts 5:18 And laid their hands on the apostles, and put them in the common prison.

Acts 5:19 But the angel of the Lord by night opened the prison doors, and brought them forth, and said,

Acts 5:20 Go, stand and speak in the temple to the people all the words of this life.

Acts 5:21 And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

Acts 5:22 But when the officers came, and found them not in the prison, they returned, and told,

Acts 5:23 Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

Acts 5:24 Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

Acts 5:25 Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

Acts 5:26 Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.

Acts 5:27 And when they had brought them, they set [them] before the council: and the high priest asked them,

Acts 5:28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man’s blood upon us.

Acts 5:29 Then Peter and the [other] apostles answered and said, We ought to obey God rather than men.

Acts 5:30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

Acts 5:31 Him hath God exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Acts 5:32 And we are his witnesses of these things; and [so is] also the Holy Ghost, whom God hath given to them that obey him.

Acts 5:33 When they heard [that], they were cut [to the heart], and took counsel to slay them.

Acts 5:34 Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

Acts 5:35 And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

Acts 5:36 For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

Acts 5:37 After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

Acts 5:38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

Acts 5:39 But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.

Acts 5:40 And to him they agreed: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.

Acts 5:41 And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

Acts 5:42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

Acts 6:1 And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

Acts 6:2 Then the twelve called the multitude of the disciples [unto them], and said, It is not reason that we should leave the word of God, and serve tables.

Acts 6:3 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

Acts 6:4 But we will give ourselves continually to prayer, and to the ministry of the word.

Acts 6:5 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

Acts 6:6 Whom they set before the apostles: and when they had prayed, they laid [their] hands on them.

Acts 6:7 And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

Acts 6:8 And Stephen, full of faith and power, did great wonders and miracles among the people.

Acts 6:9 Then there arose certain of the synagogue, which is called [the synagogue] of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

Acts 6:10 And they were not able to resist the wisdom and the spirit by which he spake.

Acts 6:11 Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and [against] God.

Acts 6:12 And they stirred up the people, and the elders, and the scribes, and came upon [him], and caught him, and brought [him] to the council,

Acts 6:13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

Acts 6:14 For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

Acts 6:15 And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.

Acts 7:1 Then said the high priest, Are these things so?

Acts 7:2 And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,

Acts 7:3 And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.

Acts 7:4 Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

Acts 7:5 And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

Acts 7:6 And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.

Acts 7:7 And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

Acts 7:8 And he gave him the covenant of circumcision: and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.

Acts 7:9 And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,

Acts 7:10 And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

Acts 7:11 Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.

Acts 7:12 But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

Acts 7:13 And at the second [time] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.

Acts 7:14 Then sent Joseph, and called his father Jacob to [him], and all his kindred, threescore and fifteen souls.

Acts 7:15 So Jacob went down into Egypt, and died, he, and our fathers,

Acts 7:16 And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor [the father] of Sychem.

Acts 7:17 But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,

Acts 7:18 Till another king arose, which knew not Joseph.

Acts 7:19 The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

Acts 7:20 In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:

Acts 7:21 And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

Acts 7:22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

Acts 7:23 And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

Acts 7:24 And seeing one [of them] suffer wrong, he defended [him], and avenged him that was oppressed, and smote the Egyptian:

Acts 7:25 For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

Acts 7:26 And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

Acts 7:27 But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?

Acts 7:28 Wilt thou kill me, as thou diddest the Egyptian yesterday?

Acts 7:29 Then fled Moses at this saying, and was a stranger in the land of Midian, where he begat two sons.

Acts 7:30 And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

Acts 7:31 When Moses saw [it], he wondered at the sight: and as he drew near to behold [it], the voice of the Lord came unto him, Acts 7:32 [Saying], I [am] the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

Acts 7:33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

Acts 7:34 I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

Acts 7:35 This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

Acts 7:36 He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

Acts 7:37 This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

Acts 7:38 This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and [with] our fathers: who received the lively oracles to give unto us:

Acts 7:39 To whom our fathers would not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,

Acts 7:40 Saying unto Aaron, Make us gods to go before us: for [as for] this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

Acts 7:41 And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

Acts 7:42 Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?

Acts 7:43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

Acts 7:44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.

Acts 7:45 Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

Acts 7:46 Who found favour before God, and desired to find a tabernacle for the God of Jacob.

Acts 7:47 But Solomon built him an house.

Acts 7:48 Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

Acts 7:49 Heaven [is] my throne, and earth [is] my footstool: what house will ye build me? saith the Lord: or what [is] the place of my rest?

Acts 7:50 Hath not my hand made all these things?

Acts 7:51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers [did], so [do] ye.

Acts 7:52 Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

Acts 7:53 Who have received the law by the disposition of angels, and have not kept [it].

Acts 7:54 When they heard these things, they were cut to the heart, and they gnashed on him with [their] teeth.

Acts 7:55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

Acts 7:56 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

Acts 7:57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

Acts 7:58 And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man’s feet, whose name was Saul.

Acts 7:59 And they stoned Stephen, calling upon [God], and saying, Lord Jesus, receive my spirit.

Acts 7:60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

Acts 8:1 And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

Acts 8:2 And devout men carried Stephen [to his burial], and made great lamentation over him.

Acts 8:3 As for Saul, he made havock of the church, entering into every house, and haling men and women committed [them] to prison.

Acts 8:4 Therefore they that were scattered abroad went every where preaching the word.

Acts 8:5 Then Philip went down to the city of Samaria, and preached Christ unto them.

Acts 8:6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

Acts 8:7 For unclean spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.

Acts 8:8 And there was great joy in that city.

Acts 8:9 But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

Acts 8:10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

Acts 8:11 And to him they had regard, because that of long time he had bewitched them with sorceries.

Acts 8:12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

Acts 8:13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

Acts 8:14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

Acts 8:15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

Acts 8:16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

Acts 8:17 Then laid they [their] hands on them, and they received the Holy Ghost.

Acts 8:18 And when Simon saw that through laying on of the apostles’ hands the Holy Ghost was given, he offered them money,

Acts 8:19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

Acts 8:20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

Acts 8:21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

Acts 8:22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

Acts 8:23 For I perceive that thou art in the gall of bitterness, and [in] the bond of iniquity.

Acts 8:24 Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

Acts 8:25 And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

Acts 8:26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

Acts 8:27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

Acts 8:28 Was returning, and sitting in his chariot read Esaias the prophet.

Acts 8:29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

Acts 8:30 And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

Acts 8:31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

Acts 8:32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

Acts 8:33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

Acts 8:34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

Acts 8:35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

Acts 8:36 And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?

Acts 8:37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

Acts 8:38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

Acts 8:39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

Acts 8:40 But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.

Acts 9:1 And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

Acts 9:2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

Acts 9:3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

Acts 9:4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

Acts 9:5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: [it is] hard for thee to kick against the pricks.

Acts 9:6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord [said] unto him, Arise, and go into the city, and it shall be told thee what thou must do.

Acts 9:7 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

Acts 9:8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought [him] into Damascus.

Acts 9:9 And he was three days without sight, and neither did eat nor drink.

Acts 9:10 And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I [am here], Lord.

Acts 9:11 And the Lord [said] unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for [one] called Saul, of Tarsus: for, behold, he prayeth,

Acts 9:12 And hath seen in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.

Acts 9:13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

Acts 9:14 And here he hath authority from the chief priests to bind all that call on thy name.

Acts 9:15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

Acts 9:16 For I will shew him how great things he must suffer for my name’s sake.

Acts 9:17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

Acts 9:18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

Acts 9:19 And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

Acts 9:20 And straightway he preached Christ in the synagogues, that he is the Son of God.

Acts 9:21 But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

Acts 9:22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

Acts 9:23 And after that many days were fulfilled, the Jews took counsel to kill him:

Acts 9:24 But their laying await was known of Saul. And they watched the gates day and night to kill him.

Acts 9:25 Then the disciples took him by night, and let [him] down by the wall in a basket.

Acts 9:26 And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

Acts 9:27 But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

Acts 9:28 And he was with them coming in and going out at Jerusalem.

Acts 9:29 And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

Acts 9:30 [Which] when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus.

Acts 9:31 Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

Acts 9:32 And it came to pass, as Peter passed throughout all [quarters], he came down also to the saints which dwelt at Lydda.

Acts 9:33 And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy.

Acts 9:34 And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.

Acts 9:35 And all that dwelt at Lydda and Saron saw him, and turned to the Lord.

Acts 9:36 Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

Acts 9:37 And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid [her] in an upper chamber.

Acts 9:38 And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.

Acts 9:39 Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.

Acts 9:40 But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

Acts 9:41 And he gave her [his] hand, and lifted her up, and when he had called the saints and widows, presented her alive.

Acts 9:42 And it was known throughout all Joppa; and many believed in the Lord.

Acts 9:43 And it came to pass, that he tarried many days in Joppa with one Simon a tanner.

Acts 10:1 There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian [band],

Acts 10:2 [A] devout [man], and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.

Acts 10:3 He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

Acts 10:4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

Acts 10:5 And now send men to Joppa, and call for [one] Simon, whose surname is Peter:

Acts 10:6 He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

Acts 10:7 And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

Acts 10:8 And when he had declared all [these] things unto them, he sent them to Joppa.

Acts 10:9 On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

Acts 10:10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

Acts 10:11 And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

Acts 10:12 Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

Acts 10:13 And there came a voice to him, Rise, Peter; kill, and eat.

Acts 10:14 But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

Acts 10:15 And the voice [spake] unto him again the second time, What God hath cleansed, [that] call not thou common.

Acts 10:16 This was done thrice: and the vessel was received up again into heaven.

Acts 10:17 Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon’s house, and stood before the gate,

Acts 10:18 And called, and asked whether Simon, which was surnamed Peter, were lodged there.

Acts 10:19 While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

Acts 10:20 Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

Acts 10:21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?

Acts 10:22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

Acts 10:23 Then called he them in, and lodged [them]. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

Acts 10:24 And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

Acts 10:25 And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped [him].

Acts 10:26 But Peter took him up, saying, Stand up; I myself also am a man.

Acts 10:27 And as he talked with him, he went in, and found many that were come together.

Acts 10:28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean.

Acts 10:29 Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

Acts 10:30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

Acts 10:31 And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

Acts 10:32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

Acts 10:33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

Acts 10:34 Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

Acts 10:35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.

Acts 10:36 The word which [God] sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

Acts 10:37 That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

Acts 10:38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Acts 10:39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

Acts 10:40 Him God raised up the third day, and shewed him openly;

Acts 10:41 Not to all the people, but unto witnesses chosen before of God, [even] to us, who did eat and drink with him after he rose from the dead.

Acts 10:42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God [to be] the Judge of quick and dead.

Acts 10:43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

Acts 10:44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

Acts 10:45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

Acts 10:46 For they heard them speak with tongues, and magnify God. Then answered Peter,

Acts 10:47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

Acts 10:48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

Acts 11:1 And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.

Acts 11:2 And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

Acts 11:3 Saying, Thou wentest in to men uncircumcised, and didst eat with them.

Acts 11:4 But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,

Acts 11:5 I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

Acts 11:6 Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

Acts 11:7 And I heard a voice saying unto me, Arise, Peter; slay and eat.

Acts 11:8 But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

Acts 11:9 But the voice answered me again from heaven, What God hath cleansed, [that] call not thou common.

Acts 11:10 And this was done three times: and all were drawn up again into heaven.

Acts 11:11 And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

Acts 11:12 And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

Acts 11:13 And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

Acts 11:14 Who shall tell thee words, whereby thou and all thy house shall be saved.

Acts 11:15 And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

Acts 11:16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

Acts 11:17 Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

Acts 11:18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

Acts 11:19 Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

Acts 11:20 And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.

Acts 11:21 And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

Acts 11:22 Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

Acts 11:23 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

Acts 11:24 For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

Acts 11:25 Then departed Barnabas to Tarsus, for to seek Saul:

Acts 11:26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

Acts 11:27 And in these days came prophets from Jerusalem unto Antioch.

Acts 11:28 And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

Acts 11:29 Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:

Acts 11:30 Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

Acts 12:1 Now about that time Herod the king stretched forth [his] hands to vex certain of the church.

Acts 12:2 And he killed James the brother of John with the sword.

Acts 12:3 And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)

Acts 12:4 And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

Acts 12:5 Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

Acts 12:6 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

Acts 12:7 And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from [his] hands.

Acts 12:8 And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

Acts 12:9 And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

Acts 12:10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

Acts 12:11 And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

Acts 12:12 And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

Acts 12:13 And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.

Acts 12:14 And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

Acts 12:15 And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.

Acts 12:16 But Peter continued knocking: and when they had opened [the door], and saw him, they were astonished.

Acts 12:17 But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.

Acts 12:18 Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.

Acts 12:19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded that [they] should be put to death. And he went down from Judaea to Caesarea, and [there] abode.

Acts 12:20 And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

Acts 12:21 And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.

Acts 12:22 And the people gave a shout, [saying, It is] the voice of a god, and not of a man.

Acts 12:23 And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

Acts 12:24 But the word of God grew and multiplied.

Acts 12:25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, whose surname was Mark.

Acts 13:1 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

Acts 13:2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

Acts 13:3 And when they had fasted and prayed, and laid [their] hands on them, they sent [them] away.

Acts 13:4 So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

Acts 13:5 And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to [their] minister.

Acts 13:6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

Acts 13:7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

Acts 13:8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

Acts 13:9 Then Saul, (who also [is called] Paul,) filled with the Holy Ghost, set his eyes on him,

Acts 13:10 And said, O full of all subtilty and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

Acts 13:11 And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

Acts 13:12 Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

Acts 13:13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

Acts 13:14 But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

Acts 13:15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

Acts 13:16 Then Paul stood up, and beckoning with [his] hand said, Men of Israel, and ye that fear God, give audience.

Acts 13:17 The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.

Acts 13:18 And about the time of forty years suffered he their manners in the wilderness.

Acts 13:19 And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot.

Acts 13:20 And after that he gave [unto them] judges about the space of four hundred and fifty years, until Samuel the prophet.

Acts 13:21 And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

Acts 13:22 And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.

Acts 13:23 Of this man's seed hath God according to [his] promise raised unto Israel a Saviour, Jesus:

Acts 13:24 When John had first preached before his coming the baptism of repentance to all the people of Israel.

Acts 13:25 And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

Acts 13:26 Men [and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

Acts 13:27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

Acts 13:28 And though they found no cause of death [in him], yet desired they Pilate that he should be slain.

Acts 13:29 And when they had fulfilled all that was written of him, they took [him] down from the tree, and laid [him] in a sepulchre.

Acts 13:30 But God raised him from the dead:

Acts 13:31 And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

Acts 13:32 And we declare unto you glad tidings, how that the promise which was made unto the fathers,

Acts 13:33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

Acts 13:34 And as concerning that he raised him up from the dead, [now] no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

Acts 13:35 Wherefore he saith also in another [psalm], Thou shalt not suffer thine Holy One to see corruption.

Acts 13:36 For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

Acts 13:37 But he, whom God raised again, saw no corruption.

Acts 13:38 Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

Acts 13:39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

Acts 13:40 Beware therefore, lest that come upon you, which is spoken of in the prophets;

Acts 13:41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

Acts 13:42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

Acts 13:43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

Acts 13:44 And the next sabbath day came almost the whole city together to hear the word of God.

Acts 13:45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

Acts 13:46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Acts 13:47 For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

Acts 13:48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

Acts 13:49 And the word of the Lord was published throughout all the region.

Acts 13:50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

Acts 13:51 But they shook off the dust of their feet against them, and came unto Iconium.

Acts 13:52 And the disciples were filled with joy, and with the Holy Ghost.

Acts 14:1 And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

Acts 14:2 But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

Acts 14:3 Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

Acts 14:4 But the multitude of the city was divided: and part held with the Jews, and part with the apostles.

Acts 14:5 And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,

Acts 14:6 They were ware of [it], and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:

Acts 14:7 And there they preached the gospel.

Acts 14:8 And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

Acts 14:9 The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

Acts 14:10 Said with a loud voice, Stand upright on thy feet. And he leaped and walked.

Acts 14:11 And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

Acts 14:12 And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

Acts 14:13 Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

Acts 14:14 [Which] when the apostles, Barnabas and Paul, heard [of], they rent their clothes, and ran in among the people, crying out,

Acts 14:15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

Acts 14:16 Who in times past suffered all nations to walk in their own ways.

Acts 14:17 Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

Acts 14:18 And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

Acts 14:19 And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

Acts 14:20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

Acts 14:21 And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and [to] Iconium, and Antioch,

Acts 14:22 Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

Acts 14:23 And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

Acts 14:24 And after they had passed throughout Pisidia, they came to Pamphylia.

Acts 14:25 And when they had preached the word in Perga, they went down into Attalia:

Acts 14:26 And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

Acts 14:27 And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

Acts 14:28 And there they abode long time with the disciples.

Acts 15:1 And certain men which came down from Judaea taught the brethren, [and said], Except ye be circumcised after the manner of Moses, ye cannot be saved.

Acts 15:2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Acts 15:3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

Acts 15:4 And when they were come to Jerusalem, they were received of the church, and [of] the apostles and elders, and they declared all things that God had done with them.

Acts 15:5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.

Acts 15:6 And the apostles and elders came together for to consider of this matter.

Acts 15:7 And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

Acts 15:8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as [he did] unto us;

Acts 15:9 And put no difference between us and them, purifying their hearts by faith.

Acts 15:10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

Acts 15:11 But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

Acts 15:12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

Acts 15:13 And after they had held their peace, James answered, saying, Men [and] brethren, hearken unto me:

Acts 15:14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

Acts 15:15 And to this agree the words of the prophets; as it is written,

Acts 15:16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

Acts 15:17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

Acts 15:18 Known unto God are all his works from the beginning of the world.

Acts 15:19 Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

Acts 15:20 But that we write unto them, that they abstain from pollutions of idols, and [from] fornication, and [from] things strangled, and [from] blood.

Acts 15:21 For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

Acts 15:22 Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

Acts 15:23 And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

Acts 15:24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

Acts 15:25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

Acts 15:26 Men that have hazarded their lives for the name of our Lord Jesus Christ.

Acts 15:27 We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.

Acts 15:28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

Acts 15:29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

Acts 15:30 So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:

Acts 15:31 [Which] when they had read, they rejoiced for the consolation.

Acts 15:32 And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed [them].

Acts 15:33 And after they had tarried [there] a space, they were let go in peace from the brethren unto the apostles.

Acts 15:34 Notwithstanding it pleased Silas to abide there still.

Acts 15:35 Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

Acts 15:36 And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

Acts 15:37 And Barnabas determined to take with them John, whose surname was Mark.

Acts 15:38 But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

Acts 15:39 And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

Acts 15:40 And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

Acts 15:41 And he went through Syria and Cilicia, confirming the churches.

Acts 16:1 Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father [was] a Greek:

Acts 16:2 Which was well reported of by the brethren that were at Lystra and Iconium.

Acts 16:3 Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

Acts 16:4 And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

Acts 16:5 And so were the churches established in the faith, and increased in number daily.

Acts 16:6 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

Acts 16:7 After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

Acts 16:8 And they passing by Mysia came down to Troas.

Acts 16:9 And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

Acts 16:10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

Acts 16:11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the next [day] to Neapolis;

Acts 16:12 And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

Acts 16:13 And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

Acts 16:14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

Acts 16:15 And when she was baptized, and her household, she besought [us], saying, If ye have judged me to be faithful to the Lord, come into my house, and abide [there]. And she constrained us.

Acts 16:16 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

Acts 16:17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.

Acts 16:18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

Acts 16:19 And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew [them] into the marketplace unto the rulers,

Acts 16:20 And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

Acts 16:21 And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

Acts 16:22 And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat [them].

Acts 16:23 And when they had laid many stripes upon them, they cast [them] into prison, charging the jailor to keep them safely:

Acts 16:24 Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

Acts 16:25 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

Acts 16:26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one’s bands were loosed.

Acts 16:27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

Acts 16:28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

Acts 16:29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

Acts 16:30 And brought them out, and said, Sirs, what must I do to be saved?

Acts 16:31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

Acts 16:32 And they spake unto him the word of the Lord, and to all that were in his house.

Acts 16:33 And he took them the same hour of the night, and washed [their] stripes; and was baptized, he and all his, straightway.

Acts 16:34 And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

Acts 16:35 And when it was day, the magistrates sent the serjeants, saying, Let those men go.

Acts 16:36 And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

Acts 16:37 But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

Acts 16:38 And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.

Acts 16:39 And they came and besought them, and brought [them] out, and desired [them] to depart out of the city.

Acts 16:40 And they went out of the prison, and entered into [the house of] Lydia: and when they had seen the brethren, they comforted them, and departed.

Acts 17:1 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

Acts 17:2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

Acts 17:3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

Acts 17:4 And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

Acts 17:5 But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

Acts 17:6 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

Acts 17:7 Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, [one] Jesus.

Acts 17:8 And they troubled the people and the rulers of the city, when they heard these things.

Acts 17:9 And when they had taken security of Jason, and of the other, they let them go.

Acts 17:10 And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.

Acts 17:11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

Acts 17:12 Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

Acts 17:13 But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

Acts 17:14 And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

Acts 17:15 And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

Acts 17:16 Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

Acts 17:17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

Acts 17:18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

Acts 17:19 And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, [is]?

Acts 17:20 For thou bringest certain strange things to our ears: we would know therefore what these things mean.

Acts 17:21 (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)

Acts 17:22 Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.

Acts 17:23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

Acts 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

Acts 17:25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

Acts 17:26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

Acts 17:27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

Acts 17:28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

Acts 17:29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

Acts 17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

Acts 17:31 Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

Acts 17:32 And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

Acts 17:33 So Paul departed from among them.

Acts 17:34 Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.

Acts 18:1 After these things Paul departed from Athens, and came to Corinth;

Acts 18:2 And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.

Acts 18:3 And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

Acts 18:4 And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

Acts 18:5 And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews [that] Jesus [was] Christ.

Acts 18:6 And when they opposed themselves, and blasphemed, he shook [his] raiment, and said unto them, Your blood [be] upon your own heads; I [am] clean: from henceforth I will go unto the Gentiles.

Acts 18:7 And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

Acts 18:8 And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

Acts 18:9 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

Acts 18:10 For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

Acts 18:11 And he continued [there] a year and six months, teaching the word of God among them.

Acts 18:12 And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

Acts 18:13 Saying, This [fellow] persuadeth men to worship God contrary to the law.

Acts 18:14 And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

Acts 18:15 But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

Acts 18:16 And he drave them from the judgment seat.

Acts 18:17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

Acts 18:18 And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

Acts 18:19 And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

Acts 18:20 When they desired [him] to tarry longer time with them, he consented not;

Acts 18:21 But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

Acts 18:22 And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch.

Acts 18:23 And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

Acts 18:24 And a certain Jew named Apollos, born at Alexandria, an eloquent man, [and] mighty in the scriptures, came to Ephesus.

Acts 18:25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

Acts 18:26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.

Acts 18:27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

Acts 18:28 For he mightily convinced the Jews, [and that] publickly, shewing by the scriptures that Jesus was Christ.

Acts 19:1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

Acts 19:2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

Acts 19:3 And he said unto them, Unto what then were ye baptized? And they said, Unto John’s baptism.

Acts 19:4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

Acts 19:5 When they heard [this], they were baptized in the name of the Lord Jesus.

Acts 19:6 And when Paul had laid [his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

Acts 19:7 And all the men were about twelve.

Acts 19:8 And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

Acts 19:9 But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

Acts 19:10 And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

Acts 19:11 And God wrought special miracles by the hands of Paul:

Acts 19:12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

Acts 19:13 Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

Acts 19:14 And there were seven sons of [one] Sceva, a Jew, [and] chief of the priests, which did so.

Acts 19:15 And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

Acts 19:16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

Acts 19:17 And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

Acts 19:18 And many that believed came, and confessed, and shewed their deeds.

Acts 19:19 Many of them also which used curious arts brought their books together, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.

Acts 19:20 So mightily grew the word of God and prevailed.

Acts 19:21 After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

Acts 19:22 So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.

Acts 19:23 And the same time there arose no small stir about that way.

Acts 19:24 For a certain [man] named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;

Acts 19:25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

Acts 19:26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

Acts 19:27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

Acts 19:28 And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

Acts 19:29 And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul’s companions in travel, they rushed with one accord into the theatre.

Acts 19:30 And when Paul would have entered in unto the people, the disciples suffered him not.

Acts 19:31 And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.

Acts 19:32 Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

Acts 19:33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

Acts 19:34 But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.

Acts 19:35 And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?

Acts 19:36 Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

Acts 19:37 For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.

Acts 19:38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

Acts 19:39 But if ye enquire any thing concerning other matters, it shall be determined in a lawful assembly.

Acts 19:40 For we are in danger to be called in question for this day’s uproar, there being no cause whereby we may give an account of this concourse.

Acts 19:41 And when he had thus spoken, he dismissed the assembly.

Acts 20:1 And after the uproar was ceased, Paul called unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.

Acts 20:2 And when he had gone over those parts, and had given them much exhortation, he came into Greece,

Acts 20:3 And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

Acts 20:4 And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

Acts 20:5 These going before tarried for us at Troas.

Acts 20:6 And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

Acts 20:7 And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

Acts 20:8 And there were many lights in the upper chamber, where they were gathered together.

Acts 20:9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

Acts 20:10 And Paul went down, and fell on him, and embracing [him] said, Trouble not yourselves; for his life is in him.

Acts 20:11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

Acts 20:12 And they brought the young man alive, and were not a little comforted.

Acts 20:13 And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

Acts 20:14 And when he met with us at Assos, we took him in, and came to Mitylene.

Acts 20:15 And we sailed thence, and came the next [day] over against Chios; and the next [day] we arrived at Samos, and tarried at Trogyllium; and the next [day] we came to Miletus.

Acts 20:16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

Acts 20:17 And from Miletus he sent to Ephesus, and called the elders of the church.

Acts 20:18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

Acts 20:19 Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

Acts 20:20 [And] how I kept back nothing that was profitable [unto you], but have shewed you, and have taught you publickly, and from house to house,

Acts 20:21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

Acts 20:22 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

Acts 20:23 Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.

Acts 20:24 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

Acts 20:25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

Acts 20:26 Wherefore I take you to record this day, that I [am] pure from the blood of all [men].

Acts 20:27 For I have not shunned to declare unto you all the counsel of God.

Acts 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

Acts 20:29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

Acts 20:30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

Acts 20:31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

Acts 20:32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

Acts 20:33 I have coveted no man’s silver, or gold, or apparel.

Acts 20:34 Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.

Acts 20:35 I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

Acts 20:36 And when he had thus spoken, he kneeled down, and prayed with them all.

Acts 20:37 And they all wept sore, and fell on Paul’s neck, and kissed him,

Acts 20:38 Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

Acts 21:1 And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:

Acts 21:2 And finding a ship sailing over unto Phenicia, we went aboard, and set forth.

Acts 21:3 Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.

Acts 21:4 And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

Acts 21:5 And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.

Acts 21:6 And when we had taken our leave one of another, we took ship; and they returned home again.

Acts 21:7 And when we had finished [our] course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

Acts 21:8 And the next [day] we that were of Paul’s company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was [one] of the seven; and abode with him.

Acts 21:9 And the same man had four daughters, virgins, which did prophesy.

Acts 21:10 And as we tarried [there] many days, there came down from Judaea a certain prophet, named Agabus.

Acts 21:11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

Acts 21:12 And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.

Acts 21:13 Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

Acts 21:14 And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

Acts 21:15 And after those days we took up our carriages, and went up to Jerusalem.

Acts 21:16 There went with us also [certain] of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

Acts 21:17 And when we were come to Jerusalem, the brethren received us gladly.

Acts 21:18 And the [day] following Paul went in with us unto James; and all the elders were present.

Acts 21:19 And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

Acts 21:20 And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

Acts 21:21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

Acts 21:22 What is it therefore? the multitude must needs come together: for they will hear that thou art come.

Acts 21:23 Do therefore this that we say to thee: We have four men which have a vow on them;

Acts 21:24 Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

Acts 21:25 As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

Acts 21:26 Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

Acts 21:27 And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

Acts 21:28 Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

Acts 21:29 (For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)

Acts 21:30 And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

Acts 21:31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

Acts 21:32 Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.

Acts 21:33 Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

Acts 21:34 And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

Acts 21:35 And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.

Acts 21:36 For the multitude of the people followed after, crying, Away with him.

Acts 21:37 And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

Acts 21:38 Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?

Acts 21:39 But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

Acts 21:40 And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

Acts 22:1 Men, brethren, and fathers, hear ye my defence [which I make] now unto you.

Acts 22:2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

Acts 22:3 I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

Acts 22:4 And I persecuted this way unto the death, binding and delivering into prisons both men and women.

Acts 22:5 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

Acts 22:6 And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

Acts 22:7 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

Acts 22:8 And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

Acts 22:9 And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.

Acts 22:10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

Acts 22:11 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

Acts 22:12 And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],

Acts 22:13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

Acts 22:14 And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

Acts 22:15 For thou shalt be his witness unto all men of what thou hast seen and heard.

Acts 22:16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

Acts 22:17 And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

Acts 22:18 And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

Acts 22:19 And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:

Acts 22:20 And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.

Acts 22:21 And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

Acts 22:22 And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.

Acts 22:23 And as they cried out, and cast off [their] clothes, and threw dust into the air,

Acts 22:24 The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

Acts 22:25 And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

Acts 22:26 When the centurion heard [that], he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

Acts 22:27 Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

Acts 22:28 And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

Acts 22:29 Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

Acts 22:30 On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

Acts 23:1 And Paul, earnestly beholding the council, said, Men [and] brethren, I have lived in all good conscience before God until this day.

Acts 23:2 And the high priest Ananias commanded them that stood by him to smite him on the mouth.

Acts 23:3 Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

Acts 23:4 And they that stood by said, Revilest thou God's high priest?

Acts 23:5 Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

Acts 23:6 But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

Acts 23:7 And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

Acts 23:8 For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

Acts 23:9 And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

Acts 23:10 And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

Acts 23:11 And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

Acts 23:12 And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

Acts 23:13 And they were more than forty which had made this conspiracy.

Acts 23:14 And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

Acts 23:15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

Acts 23:16 And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.

Acts 23:17 Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

Acts 23:18 So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

Acts 23:19 Then the chief captain took him by the hand, and went [with him] aside privately, and asked [him], What is that thou hast to tell me?

Acts 23:20 And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would enquire somewhat of him more perfectly.

Acts 23:21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

Acts 23:22 So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast shewed these things to me.

Acts 23:23 And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

Acts 23:24 And provide [them] beasts, that they may set Paul on, and bring [him] safe unto Felix the governor.

Acts 23:25 And he wrote a letter after this manner:

Acts 23:26 Claudius Lysias unto the most excellent governor Felix [sendeth] greeting.

Acts 23:27 This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

Acts 23:28 And when I would have known the cause wherefore they accused him, I brought him forth into their council:

Acts 23:29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

Acts 23:30 And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

Acts 23:31 Then the soldiers, as it was commanded them, took Paul, and brought [him] by night to Antipatris.

Acts 23:32 On the morrow they left the horsemen to go with him, and returned to the castle:

Acts 23:33 Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him.

Acts 23:34 And when the governor had read [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;

Acts 23:35 I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod’s judgment hall.

Acts 24:1 And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

Acts 24:2 And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

Acts 24:3 We accept [it] always, and in all places, most noble Felix, with all thankfulness.

Acts 24:4 Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

Acts 24:5 For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

Acts 24:6 Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

Acts 24:7 But the chief captain Lysias came [upon us], and with great violence took [him] away out of our hands,

Acts 24:8 Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

Acts 24:9 And the Jews also assented, saying that these things were so.

Acts 24:10 Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

Acts 24:11 Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

Acts 24:12 And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

Acts 24:13 Neither can they prove the things whereof they now accuse me.

Acts 24:14 But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

Acts 24:15 And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

Acts 24:16 And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

Acts 24:17 Now after many years I came to bring alms to my nation, and offerings.

Acts 24:18 Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

Acts 24:19 Who ought to have been here before thee, and object, if they had ought against me.

Acts 24:20 Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,

Acts 24:21 Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

Acts 24:22 And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

Acts 24:23 And he commanded a centurion to keep Paul, and to let [him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

Acts 24:24 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

Acts 24:25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

Acts 24:26 He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

Acts 24:27 But after two years Porcius Festus came into Felix' room: and Felix, willing to shew the Jews a pleasure, left Paul bound.

Acts 25:1 Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem.

Acts 25:2 Then the high priest and the chief of the Jews informed him against Paul, and besought him,

Acts 25:3 And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.

Acts 25:4 But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].

Acts 25:5 Let them therefore, said he, which among you are able, go down with [me], and accuse this man, if there be any wickedness in him.

Acts 25:6 And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

Acts 25:7 And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

Acts 25:8 While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

Acts 25:9 But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

Acts 25:10 Then said Paul, I stand at Caesar’s judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

Acts 25:11 For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

Acts 25:12 Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go.

Acts 25:13 And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus.

Acts 25:14 And when they had been there many days, Festus declared Paul’s cause unto the king, saying, There is a certain man left in bonds by Felix:

Acts 25:15 About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

Acts 25:16 To whom I answered, It is not the manner of theRomans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

Acts 25:17 Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

Acts 25:18 Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

Acts 25:19 But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

Acts 25:20 And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

Acts 25:21 But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.

Acts 25:22 Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

Acts 25:23 And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

Acts 25:24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

Acts 25:25 But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

Acts 25:26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

Acts 25:27 For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes [laid] against him.

Acts 26:1 Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

Acts 26:2 I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

Acts 26:3 Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

Acts 26:4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

Acts 26:5 Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

Acts 26:6 And now I stand and am judged for the hope of the promise made of God unto our fathers:

Acts 26:7 Unto which [promise] our twelve tribes, instantly serving [God] day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.

Acts 26:8 Why should it be thought a thing incredible with you, that God should raise the dead?

Acts 26:9 I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

Acts 26:10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

Acts 26:11 And I punished them oft in every synagogue, and compelled [them] to blaspheme; and being exceedingly mad against them, I persecuted [them] even unto strange cities.

Acts 26:12 Whereupon as I went to Damascus with authority and commission from the chief priests,

Acts 26:13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

Acts 26:14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

Acts 26:15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

Acts 26:16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

Acts 26:17 Delivering thee from the people, and [from] the Gentiles, unto whom now I send thee,

Acts 26:18 To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Acts 26:19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

Acts 26:20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

Acts 26:21 For these causes the Jews caught me in the temple, and went about to kill [me].

Acts 26:22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

Acts 26:23 That Christ should suffer, [and] that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

Acts 26:24 And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

Acts 26:25 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

Acts 26:26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

Acts 26:27 King Agrippa, believest thou the prophets? I know that thou believest.

Acts 26:28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

Acts 26:29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

Acts 26:30 And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:

Acts 26:31 And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

Acts 26:32 Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.

Acts 27:1 And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto [one] named Julius, a centurion of Augustus' band.

Acts 27:2 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; [one] Aristarchus, a Macedonian of Thessalonica, being with us.

Acts 27:3 And the next [day] we touched at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his friends to refresh himself.

Acts 27:4 And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

Acts 27:5 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, [a city] of Lycia.

Acts 27:6 And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.

Acts 27:7 And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

Acts 27:8 And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city [of] Lasea.

Acts 27:9 Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

Acts 27:10 And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

Acts 27:11 Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

Acts 27:12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

Acts 27:13 And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

Acts 27:14 But not long after there arose against it a tempestuous wind, called Euroclydon.

Acts 27:15 And when the ship was caught, and could not bear up into the wind, we let [her] drive.

Acts 27:16 And running under a certain island which is called Clauda, we had much work to come by the boat:

Acts 27:17 Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven.

Acts 27:18 And we being exceedingly tossed with a tempest, the next [day] they lightened the ship;

Acts 27:19 And the third [day] we cast out with our own hands the tackling of the ship.

Acts 27:20 And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

Acts 27:21 But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

Acts 27:22 And now I exhort you to be of good cheer: for there shall be no loss of [any man’s] life among you, but of the ship.

Acts 27:23 For there stood by me this night the angel of God, whose I am, and whom I serve,

Acts 27:24 Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

Acts 27:25 Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.

Acts 27:26 Howbeit we must be cast upon a certain island.

Acts 27:27 But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

Acts 27:28 And sounded, and found [it] twenty fathoms: and when they had gone a little further, they sounded again, and found [it] fifteen fathoms.

Acts 27:29 Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

Acts 27:30 And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

Acts 27:31 Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.

Acts 27:32 Then the soldiers cut off the ropes of the boat, and let her fall off.

Acts 27:33 And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

Acts 27:34 Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

Acts 27:35 And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.

Acts 27:36 Then were they all of good cheer, and they also took [some] meat.

Acts 27:37 And we were in all in the ship two hundred threescore and sixteen souls.

Acts 27:38 And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

Acts 27:39 And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.

Acts 27:40 And when they had taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore.

Acts 27:41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

Acts 27:42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

Acts 27:43 But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

Acts 27:44 And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.

Acts 28:1 And when they were escaped, then they knew that the island was called Melita.

Acts 28:2 And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

Acts 28:3 And when Paul had gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and fastened on his hand.

Acts 28:4 And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

Acts 28:5 And he shook off the beast into the fire, and felt no harm.

Acts 28:6 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

Acts 28:7 In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

Acts 28:8 And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

Acts 28:9 So when this was done, others also, which had diseases in the island, came, and were healed:

Acts 28:10 Who also honoured us with many honours; and when we departed, they laded [us] with such things as were necessary.

Acts 28:11 And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

Acts 28:12 And landing at Syracuse, we tarried [there] three days.

Acts 28:13 And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

Acts 28:14 Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.

Acts 28:15 And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

Acts 28:16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

Acts 28:17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

Acts 28:18 Who, when they had examined me, would have let [me] go, because there was no cause of death in me.

Acts 28:19 But when the Jews spake against [it], I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.

Acts 28:20 For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.

Acts 28:21 And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee.

Acts 28:22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

Acts 28:23 And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

Acts 28:24 And some believed the things which were spoken, and some believed not.

Acts 28:25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

Acts 28:26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

Acts 28:27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

Acts 28:28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and [that] they will hear it.

Acts 28:29 And when he had said these words, the Jews departed, and had great reasoning among themselves.

Acts 28:30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

Acts 28:31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

Romans

1:1 Paul, a servant of Jesus Christ, called [to be] an apostle, separated unto the gospel of God,

Romans 1:2 (Which he had promised afore by his prophets in the holy scriptures,)

Romans 1:3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

Romans 1:4 And declared [to be] the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

Romans 1:5 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

Romans 1:6 Among whom are ye also the called of Jesus Christ:

Romans 1:7 To all that be in Rome, beloved of God, called [to be] saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

Romans 1:8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

Romans 1:9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

Romans 1:10 Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

Romans 1:11 For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

Romans 1:12 That is, that I may be comforted together with you by the mutual faith both of you and me.

Romans 1:13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.

Romans 1:14 I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

Romans 1:15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

Romans 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Romans 1:17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

Romans 1:19 Because that which may be known of God is manifest in them; for God hath shewed [it] unto them.

Romans 1:20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

Romans 1:21 Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

Romans 1:22 Professing themselves to be wise, they became fools,

Romans 1:23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

Romans 1:24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

Romans 1:25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

Romans 1:26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

Romans 1:27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

Romans 1:28 And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

Romans 1:29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

Romans 1:30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, Romans 1:31 Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

Romans 1:32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Romans 2:1 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

Romans 2:2 But we are sure that the judgment of God is according to truth against them which commit such things.

Romans 2:3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

Romans 2:4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

Romans 2:5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

Romans 2:6 Who will render to every man according to his deeds:

Romans 2:7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

Romans 2:8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

Romans 2:9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

Romans 2:10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

Romans 2:11 For there is no respect of persons with God.

Romans 2:12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

Romans 2:13 (For not the hearers of the law [are] just before God, but the doers of the law shall be justified.

Romans 2:14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

Romans 2:15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;)

Romans 2:16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

Romans 2:17 Behold, thou art called a Jew, and restest in the law, and makest thy boast of God,

Romans 2:18 And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;

Romans 2:19 And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

Romans 2:20 An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

Romans 2:21 Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

Romans 2:22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

Romans 2:23 Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

Romans 2:24 For the name of God is blasphemed among the Gentiles through you, as it is written.

Romans 2:25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

Romans 2:26 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

Romans 2:27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

Romans 2:28 For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

Romans 2:29 But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.

Romans 3:1 What advantage then hath the Jew? or what profit [is there] of circumcision?

Romans 3:2 Much every way: chiefly, because that unto them were committed the oracles of God.

Romans 3:3 For what if some did not believe? shall their unbelief make the faith of God without effect?

Romans 3:4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

Romans 3:5 But if our unrighteousness commend the righteousness of God, what shall we say? [Is] God unrighteous who taketh vengeance? (I speak as a man)

Romans 3:6 God forbid: for then how shall God judge the world?

Romans 3:7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

Romans 3:8 And not [rather], (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.

Romans 3:9 What then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

Romans 3:10 As it is written, There is none righteous, no, not one:

Romans 3:11 There is none that understandeth, there is none that seeketh after God.

Romans 3:12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

Romans 3:13 Their throat [is] an open sepulchre; with their tongues they have used deceit; the poison of asps [is] under their lips:

Romans 3:14 Whose mouth [is] full of cursing and bitterness:

Romans 3:15 Their feet [are] swift to shed blood:

Romans 3:16 Destruction and misery [are] in their ways:

Romans 3:17 And the way of peace have they not known:

Romans 3:18 There is no fear of God before their eyes.

Romans 3:19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

Romans 3:20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

Romans 3:21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

Romans 3:22 Even the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

Romans 3:23 For all have sinned, and come short of the glory of God;

Romans 3:24 Being justified freely by his grace through the redemption that is in Christ Jesus:

Romans 3:25 Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Romans 3:26 To declare, [I say], at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

Romans 3:27 Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

Romans 3:28 Therefore we conclude that a man is justified by faith without the deeds of the law.

Romans 3:29 [Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

Romans 3:30 Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

Romans 3:31 Do we then make void the law through faith? God forbid: yea, we establish the law.

Romans 4:1 What shall we say then that Abraham our father, as pertaining to the flesh, hath found?

Romans 4:2 For if Abraham were justified by works, he hath [whereof] to glory; but not before God.

Romans 4:3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

Romans 4:4 Now to him that worketh is the reward not reckoned of grace, but of debt.

Romans 4:5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

Romans 4:6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

Romans 4:7 [Saying], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.

Romans 4:8 Blessed [is] the man to whom the Lord will not impute sin.

Romans 4:9 [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

Romans 4:10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

Romans 4:11 And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

Romans 4:12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

Romans 4:13 For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

Romans 4:14 For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:

Romans 4:15 Because the law worketh wrath: for where no law is, [there is] no transgression.

Romans 4:16 Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Romans 4:17 (As it is written, I have made thee a father of many nations,) before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

Romans 4:18 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

Romans 4:19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:

Romans 4:20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

Romans 4:21 And being fully persuaded that, what he had promised, he was able also to perform.

Romans 4:22 And therefore it was imputed to him for righteousness.

Romans 4:23 Now it was not written for his sake alone, that it was imputed to him;

Romans 4:24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

Romans 4:25 Who was delivered for our offences, and was raised again for our justification.

Romans 5:1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Romans 5:2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

Romans 5:3 And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;

Romans 5:4 And patience, experience; and experience, hope:

Romans 5:5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Romans 5:6 For when we were yet without strength, in due time Christ died for the ungodly.

Romans 5:7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

Romans 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Romans 5:9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

Romans 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

Romans 5:11 And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Romans 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Romans 5:13 (For until the law sin was in the world: but sin is not imputed when there is no law.

Romans 5:14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam’s transgression, who is the figure of him that was to come.

Romans 5:15 But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

Romans 5:16 And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

Romans 5:17 For if by one man’s offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

Romans 5:18 Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

Romans 5:19 For as by one man’s disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Romans 5:20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

Romans 5:21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Romans 6:1 What shall we say then? Shall we continue in sin, that grace may abound?

Romans 6:2 God forbid. How shall we, that are dead to sin, live any longer therein?

Romans 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

Romans 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Romans 6:5 For if we have been planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:

Romans 6:6 Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

Romans 6:7 For he that is dead is freed from sin.

Romans 6:8 Now if we be dead with Christ, we believe that we shall also live with him:

Romans 6:9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

Romans 6:10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

Romans 6:11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Romans 6:12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Romans 6:13 Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.

Romans 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

Romans 6:15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

Romans 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Romans 6:17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

Romans 6:18 Being then made free from sin, ye became the servants of righteousness.

Romans 6:19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

Romans 6:20 For when ye were the servants of sin, ye were free from righteousness.

Romans 6:21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.

Romans 6:22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

Romans 6:23 For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.

Romans 7:1 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

Romans 7:2 For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

Romans 7:3 So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

Romans 7:4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

Romans 7:5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

Romans 7:6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

Romans 7:7 What shall we say then? [Is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

Romans 7:8 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

Romans 7:9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

Romans 7:10 And the commandment, which [was ordained] to life, I found [to be] unto death.

Romans 7:11 For sin, taking occasion by the commandment, deceived me, and by it slew [me].

Romans 7:12 Wherefore the law [is] holy, and the commandment holy, and just, and good.

Romans 7:13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

Romans 7:14 For we know that the law is spiritual: but I am carnal, sold under sin.

Romans 7:15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

Romans 7:16 If then I do that which I would not, I consent unto the law that [it is] good.

Romans 7:17 Now then it is no more I that do it, but sin that dwelleth in me.

Romans 7:18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not.

Romans 7:19 For the good that I would I do not: but the evil which I would not, that I do.

Romans 7:20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

Romans 7:21 I find then a law, that, when I would do good, evil is present with me.

Romans 7:22 For I delight in the law of God after the inward man:

Romans 7:23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

Romans 7:24 O wretched man that I am! who shall deliver me from the body of this death?

Romans 7:25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Romans 8:1 [There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Romans 8:2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Romans 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

Romans 8:4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

Romans 8:5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

Romans 8:6 For to be carnally minded [is] death; but to be spiritually minded [is] life and peace.

Romans 8:7 Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

Romans 8:8 So then they that are in the flesh cannot please God.

Romans 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

Romans 8:10 And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.

Romans 8:11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Romans 8:12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

Romans 8:13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

Romans 8:14 For as many as are led by the Spirit of God, they are the sons of God.

Romans 8:15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Romans 8:16 The Spirit itself beareth witness with our spirit, that we are the children of God:

Romans 8:17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with [him], that we may be also glorified together.

Romans 8:18 For I reckon that the sufferings of this present time [are] not worthy [to be compared] with the glory which shall be revealed in us.

Romans 8:19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

Romans 8:20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

Romans 8:21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Romans 8:22 For we know that the whole creation groaneth and travaileth in pain together until now.

Romans 8:23 And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

Romans 8:24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

Romans 8:25 But if we hope for that we see not, [then] do we with patience wait for [it].

Romans 8:26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

Romans 8:27 And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

Romans 8:28 And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

Romans 8:29 For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

Romans 8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Romans 8:31 What shall we then say to these things? If God [be] for us, who [can be] against us?

Romans 8:32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Romans 8:33 Who shall lay any thing to the charge of God's elect? [It is] God that justifieth.

Romans 8:34 Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Romans 8:35 Who shall separate us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Romans 8:36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

Romans 8:37 Nay, in all these things we are more than conquerors through him that loved us.

Romans 8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Romans 8:39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Romans 9:1 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

Romans 9:2 That I have great heaviness and continual sorrow in my heart.

Romans 9:3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

Romans 9:4 Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

Romans 9:5 Whose [are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

Romans 9:6 Not as though the word of God hath taken none effect. For they [are] not all Israel, which are of Israel:

Romans 9:7 Neither, because they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called.

Romans 9:8 That is, They which are the children of the flesh, these [are] not the children of God: but the children of the promise are counted for the seed.

Romans 9:9 For this [is] the word of promise, At this time will I come, and Sara shall have a son.

Romans 9:10 And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

Romans 9:11 (For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

Romans 9:12 It was said unto her, The elder shall serve the younger.

Romans 9:13 As it is written, Jacob have I loved, but Esau have I hated.

Romans 9:14 What shall we say then? [Is there] unrighteousness with God? God forbid.

Romans 9:15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

Romans 9:16 So then [it is] not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

Romans 9:17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

Romans 9:18 Therefore hath he mercy on whom he will [have mercy], and whom he will he hardeneth.

Romans 9:19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

Romans 9:20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?

Romans 9:21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

Romans 9:22 [What] if God, willing to shew [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

Romans 9:23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

Romans 9:24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

Romans 9:25 As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

Romans 9:26 And it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people; there shall they be called the children of the living God.

Romans 9:27 Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

Romans 9:28 For he will finish the work, and cut [it] short in righteousness: because a short work will the Lord make upon the earth.

Romans 9:29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

Romans 9:30 What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

Romans 9:31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

Romans 9:32 Wherefore? Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

Romans 9:33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Romans 10:1 Brethren, my heart’s desire and prayer to God for Israel is, that they might be saved.

Romans 10:2 For I bear them record that they have a zeal of God, but not according to knowledge.

Romans 10:3 For they being ignorant of God’s righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

Romans 10:4 For Christ [is] the end of the law for righteousness to every one that believeth.

Romans 10:5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

Romans 10:6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down [from above]:)

Romans 10:7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

Romans 10:8 But what saith it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;

Romans 10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Romans 10:10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Romans 10:11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

Romans 10:12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

Romans 10:14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

Romans 10:15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Romans 10:16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

Romans 10:17 So then faith [cometh] by hearing, and hearing by the word of God.

Romans 10:18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

Romans 10:19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

Romans 10:20 But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

Romans 10:21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

Romans 11:1 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

Romans 11:2 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

Romans 11:3 Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

Romans 11:4 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.

Romans 11:5 Even so then at this present time also there is a remnant according to the election of grace.

Romans 11:6 And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

Romans 11:7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

Romans 11:8 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

Romans 11:9 And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:

Romans 11:10 Let their eyes be darkened, that they may not see, and bow down their back alway.

Romans 11:11 I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

Romans 11:12 Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

Romans 11:13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

Romans 11:14 If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

Romans 11:15 For if the casting away of them [be] the reconciling of the world, what [shall] the receiving [of them be], but life from the dead?

Romans 11:16 For if the firstfruit [be] holy, the lump [is] also [holy]: and if the root [be] holy, so [are] the branches.

Romans 11:17 And if some of the branches be broken off, and thou, being a wild olive tree, wert graffed in among them, and with them partakest of the root and fatness of the olive tree;

Romans 11:18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

Romans 11:19 Thou wilt say then, The branches were broken off, that I might be graffed in.

Romans 11:20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

Romans 11:21 For if God spared not the natural branches, [take heed] lest he also spare not thee.

Romans 11:22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

Romans 11:23 And they also, if they abide not still in unbelief, shall be graffed in: for God is able to graff them in again.

Romans 11:24 For if thou wert cut out of the olive tree which is wild by nature, and wert graffed contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be graffed into their own olive tree?

Romans 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Romans 11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

Romans 11:27 For this [is] my covenant unto them, when I shall take away their sins.

Romans 11:28 As concerning the gospel, [they are] enemies for your sakes: but as touching the election, [they are] beloved for the fathers' sakes.

Romans 11:29 For the gifts and calling of God [are] without repentance.

Romans 11:30 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

Romans 11:31 Even so have these also now not believed, that through your mercy they also may obtain mercy.

Romans 11:32 For God hath concluded them all in unbelief, that he might have mercy upon all.

Romans 11:33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

Romans 11:34 For who hath known the mind of the Lord? or who hath been his counsellor?

Romans 11:35 Or who hath first given to him, and it shall be recompensed unto him again?

Romans 11:36 For of him, and through him, and to him, [are] all things: to whom [be] glory for ever. Amen.

Romans 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.

Romans 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

Romans 12:3 For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

Romans 12:4 For as we have many members in one body, and all members have not the same office:

Romans 12:5 So we, [being] many, are one body in Christ, and every one members one of another.

Romans 12:6 Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

Romans 12:7 Or ministry, [let us wait] on [our] ministering: or he that teacheth, on teaching;

Romans 12:8 Or he that exhorteth, on exhortation: he that giveth, [let him do it] with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

Romans 12:9 [Let] love be without dissimulation. Abhor that which is evil; cleave to that which is good.

Romans 12:10 [Be] kindly affectioned one to another with brotherly love; in honour preferring one another;

Romans 12:11 Not slothful in business; fervent in spirit; serving the Lord;

Romans 12:12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

Romans 12:13 Distributing to the necessity of saints; given to hospitality.

Romans 12:14 Bless them which persecute you: bless, and curse not.

Romans 12:15 Rejoice with them that do rejoice, and weep with them that weep.

Romans 12:16 [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

Romans 12:17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

Romans 12:18 If it be possible, as much as lieth in you, live peaceably with all men.

Romans 12:19 Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.

Romans 12:20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

Romans 12:21 Be not overcome of evil, but overcome evil with good.

Romans 13:1 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

Romans 13:2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

Romans 13:3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

Romans 13:4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

Romans 13:5 Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.

Romans 13:6 For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

Romans 13:7 Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

Romans 13:8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

Romans 13:9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

Romans 13:10 Love worketh no ill to his neighbour: therefore love [is] the fulfilling of the law.

Romans 13:11 And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

Romans 13:12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

Romans 13:13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

Romans 13:14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to [fulfil] the lusts [thereof].

Romans 14:1 Him that is weak in the faith receive ye, [but] not to doubtful disputations.

Romans 14:2 For one believeth that he may eat all things: another, who is weak, eateth herbs.

Romans 14:3 Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

Romans 14:4 Who art thou that judgest another man’s servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

Romans 14:5 One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

Romans 14:6 He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

Romans 14:7 For none of us liveth to himself, and no man dieth to himself.

Romans 14:8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord’s.

Romans 14:9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

Romans 14:10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

Romans 14:11 For it is written, [As] I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

Romans 14:12 So then every one of us shall give account of himself to God.

Romans 14:13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother’s way.

Romans 14:14 I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

Romans 14:15 But if thy brother be grieved with [thy] meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

Romans 14:16 Let not then your good be evil spoken of:

Romans 14:17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

Romans 14:18 For he that in these things serveth Christ [is] acceptable to God, and approved of men.

Romans 14:19 Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

Romans 14:20 For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.

Romans 14:21 [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

Romans 14:22 Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.

Romans 14:23 And he that doubteth is damned if he eat, because [he eateth] not of faith: for whatsoever [is] not of faith is sin.

Romans 15:1 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

Romans 15:2 Let every one of us please [his] neighbour for [his] good to edification.

Romans 15:3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

Romans 15:4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

Romans 15:5 Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

Romans 15:6 That ye may with one mind [and] one mouth glorify God, even the Father of our Lord Jesus Christ.

Romans 15:7 Wherefore receive ye one another, as Christ also received us to the glory of God.

Romans 15:8 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises [made] unto the fathers:

Romans 15:9 And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

Romans 15:10 And again he saith, Rejoice, ye Gentiles, with his people.

Romans 15:11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

Romans 15:12 And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

Romans 15:13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

Romans 15:14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

Romans 15:15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

Romans 15:16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

Romans 15:17 I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

Romans 15:18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

Romans 15:19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

Romans 15:20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man’s foundation:

Romans 15:21 But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

Romans 15:22 For which cause also I have been much hindered from coming to you.

Romans 15:23 But now having no more place in these parts, and having a great desire these many years to come unto you;

Romans 15:24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

Romans 15:25 But now I go unto Jerusalem to minister unto the saints.

Romans 15:26 For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

Romans 15:27 It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

Romans 15:28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

Romans 15:29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

Romans 15:30 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in [your] prayers to God for me;

Romans 15:31 That I may be delivered from them that do not believe in Judaea; and that my service which [I have] for Jerusalem may be accepted of the saints;

Romans 15:32 That I may come unto you with joy by the will of God, and may with you be refreshed.

Romans 15:33 Now the God of peace [be] with you all. Amen.

Romans 16:1 I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea:

Romans 16:2 That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

Romans 16:3 Greet Priscilla and Aquila my helpers in Christ Jesus:

Romans 16:4 Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

Romans 16:5 Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.

Romans 16:6 Greet Mary, who bestowed much labour on us.

Romans 16:7 Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me.

Romans 16:8 Greet Amplias my beloved in the Lord.

Romans 16:9 Salute Urbane, our helper in Christ, and Stachys my beloved.

Romans 16:10 Salute Apelles approved in Christ. Salute them which are of Aristobulus' [household].

Romans 16:11 Salute Herodion my kinsman. Greet them that be of the [household] of Narcissus, which are in the Lord.

Romans 16:12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

Romans 16:13 Salute Rufus chosen in the Lord, and his mother and mine.

Romans 16:14 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

Romans 16:15 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

Romans 16:16 Salute one another with an holy kiss. The churches of Christ salute you.

Romans 16:17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

Romans 16:18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

Romans 16:19 For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

Romans 16:20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ [be] with you. Amen.

Romans 16:21 Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

Romans 16:22 I Tertius, who wrote [this] epistle, salute you in the Lord.

Romans 16:23 Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.

Romans 16:24 The grace of our Lord Jesus Christ [be] with you all. Amen.

Romans 16:25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

Romans 16:26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

Romans 16:27 To God only wise, [be] glory through Jesus Christ for ever. Amen. <Written to the Romans from Corinthus, [and sent] by Phebe servant of the church at Cenchrea.>

1 Corinthians

1:1 Paul, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother,

1 Corinthians 1:2 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

1 Corinthians 1:3 Grace [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.

1 Corinthians 1:4 I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

1 Corinthians 1:5 That in every thing ye are enriched by him, in all utterance, and [in] all knowledge;

1 Corinthians 1:6 Even as the testimony of Christ was confirmed in you:

1 Corinthians 1:7 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

1 Corinthians 1:8 Who shall also confirm you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ.

1 Corinthians 1:9 God [is] faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

1 Corinthians 1:10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

1 Corinthians 1:11 For it hath been declared unto me of you, my brethren, by them [which are of the house] of Chloe, that there are contentions among you.

1 Corinthians 1:12 Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

1 Corinthians 1:13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

1 Corinthians 1:14 I thank God that I baptized none of you, but Crispus and Gaius;

1 Corinthians 1:15 Lest any should say that I had baptized in mine own name.

1 Corinthians 1:16 And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

1 Corinthians 1:17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

1 Corinthians 1:18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

1 Corinthians 1:19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

1 Corinthians 1:20 Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this world?

1 Corinthians 1:21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

1 Corinthians 1:22 For the Jews require a sign, and the Greeks seek after wisdom:

1 Corinthians 1:23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

1 Corinthians 1:24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

1 Corinthians 1:25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

1 Corinthians 1:26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]:

1 Corinthians 1:27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

1 Corinthians 1:28 And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

1 Corinthians 1:29 That no flesh should glory in his presence.

1 Corinthians 1:30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

1 Corinthians 1:31 That, according as it is written, He that glorieth, let him glory in the Lord.

1 Corinthians 2:1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

1 Corinthians 2:2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

1 Corinthians 2:3 And I was with you in weakness, and in fear, and in much trembling.

1 Corinthians 2:4 And my speech and my preaching [was] not with enticing words of man’s wisdom, but in demonstration of the Spirit and of power:

1 Corinthians 2:5 That your faith should not stand in the wisdom of men, but in the power of God.

1 Corinthians 2:6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

1 Corinthians 2:7 But we speak the wisdom of God in a mystery, [even] the hidden [wisdom], which God ordained before the world unto our glory:

1 Corinthians 2:8 Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

1 Corinthians 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

1 Corinthians 2:10 But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

1 Corinthians 2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

1 Corinthians 2:12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

1 Corinthians 2:13 Which things also we speak, not in the words which man’s wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

1 Corinthians 2:14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

1 Corinthians 2:15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

1 Corinthians 2:16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

1 Corinthians 3:1 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, [even] as unto babes in Christ.

1 Corinthians 3:2 I have fed you with milk, and not with meat: for hitherto ye were not able [to bear it], neither yet now are ye able.

1 Corinthians 3:3 For ye are yet carnal: for whereas [there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men?

1 Corinthians 3:4 For while one saith, I am of Paul; and another, I [am] of Apollos; are ye not carnal?

1 Corinthians 3:5 Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

1 Corinthians 3:6 I have planted, Apollos watered; but God gave the increase.

1 Corinthians 3:7 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

1 Corinthians 3:8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

1 Corinthians 3:9 For we are labourers together with God: ye are God's husbandry, [ye are] God's building.

1 Corinthians 3:10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

1 Corinthians 3:11 For other foundation can no man lay than that is laid, which is Jesus Christ.

1 Corinthians 3:12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

1 Corinthians 3:13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

1 Corinthians 3:14 If any man's work abide which he hath built thereupon, he shall receive a reward.

1 Corinthians 3:15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

1 Corinthians 3:16 Know ye not that ye are the temple of God, and [that] the Spirit of God dwelleth in you?

1 Corinthians 3:17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are.

1 Corinthians 3:18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

1 Corinthians 3:19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

1 Corinthians 3:20 And again, The Lord knoweth the thoughts of the wise, that they are vain.

1 Corinthians 3:21 Therefore let no man glory in men. For all things are yours;

1 Corinthians 3:22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

1 Corinthians 3:23 And ye are Christ's; and Christ [is] God's.

1 Corinthians 4:1 Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

1 Corinthians 4:2 Moreover it is required in stewards, that a man be found faithful.

1 Corinthians 4:3 But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

1 Corinthians 4:4 For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

1 Corinthians 4:5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

1 Corinthians 4:6 And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.

1 Corinthians 4:7 For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

1 Corinthians 4:8 Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

1 Corinthians 4:9 For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

1 Corinthians 4:10 We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

1 Corinthians 4:11 Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

1 Corinthians 4:12 And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

1 Corinthians 4:13 Being defamed, we intreat: we are made as the filth of the world, [and are] the offscouring of all things unto this day.

1 Corinthians 4:14 I write not these things to shame you, but as my beloved sons I warn [you].

1 Corinthians 4:15 For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

1 Corinthians 4:16 Wherefore I beseech you, be ye followers of me.

1 Corinthians 4:17 For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

1 Corinthians 4:18 Now some are puffed up, as though I would not come to you.

1 Corinthians 4:19 But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

1 Corinthians 4:20 For the kingdom of God [is] not in word, but in power.

1 Corinthians 4:21 What will ye? shall I come unto you with a rod, or in love, and [in] the spirit of meekness?

1 Corinthians 5:1 It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father’s wife.

1 Corinthians 5:2 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

1 Corinthians 5:3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

1 Corinthians 5:4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

1 Corinthians 5:5 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

1 Corinthians 5:6 Your glorying [is] not good. Know ye not that a little leaven leaveneth the whole lump?

1 Corinthians 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

1 Corinthians 5:8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

1 Corinthians 5:9 I wrote unto you in an epistle not to company with fornicators:

1 Corinthians 5:10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

1 Corinthians 5:11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

1 Corinthians 5:12 For what have I to do to judge them also that are without? do not ye judge them that are within?

1 Corinthians 5:13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

1 Corinthians 6:1 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

1 Corinthians 6:2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

1 Corinthians 6:3 Know ye not that we shall judge angels? how much more things that pertain to this life?

1 Corinthians 6:4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

1 Corinthians 6:5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

1 Corinthians 6:6 But brother goeth to law with brother, and that before the unbelievers.

1 Corinthians 6:7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

1 Corinthians 6:8 Nay, ye do wrong, and defraud, and that [your] brethren.

1 Corinthians 6:9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

1 Corinthians 6:10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

1 Corinthians 6:11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

1 Corinthians 6:12 All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

1 Corinthians 6:13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.

1 Corinthians 6:14 And God hath both raised up the Lord, and will also raise up us by his own power.

1 Corinthians 6:15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.

1 Corinthians 6:16 What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

1 Corinthians 6:17 But he that is joined unto the Lord is one spirit.

1 Corinthians 6:18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

1 Corinthians 6:19 What? know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?

1 Corinthians 6:20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

1 Corinthians 7:1 Now concerning the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.

1 Corinthians 7:2 Nevertheless, [to avoid] fornication, let every man have his own wife, and let every woman have her own husband.

1 Corinthians 7:3 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

1 Corinthians 7:4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

1 Corinthians 7:5 Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

1 Corinthians 7:6 But I speak this by permission, [and] not of commandment.

1 Corinthians 7:7 For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

1 Corinthians 7:8 I say therefore to the unmarried and widows, It is good for them if they abide even as I.

1 Corinthians 7:9 But if they cannot contain, let them marry: for it is better to marry than to burn.

1 Corinthians 7:10 And unto the married I command, [yet] not I, but the Lord, Let not the wife depart from [her] husband:

1 Corinthians 7:11 But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.

1 Corinthians 7:12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

1 Corinthians 7:13 And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

1 Corinthians 7:14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

1 Corinthians 7:15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

1 Corinthians 7:16 For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

1 Corinthians 7:17 But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

1 Corinthians 7:18 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

1 Corinthians 7:19 Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

1 Corinthians 7:20 Let every man abide in the same calling wherein he was called.

1 Corinthians 7:21 Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

1 Corinthians 7:22 For he that is called in the Lord, [being] a servant, is the Lord’s freeman: likewise also he that is called, [being] free, is Christ’s servant.

1 Corinthians 7:23 Ye are bought with a price; be not ye the servants of men.

1 Corinthians 7:24 Brethren, let every man, wherein he is called, therein abide with God.

1 Corinthians 7:25 Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

1 Corinthians 7:26 I suppose therefore that this is good for the present distress, [I say], that [it is] good for a man so to be.

1 Corinthians 7:27 Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

1 Corinthians 7:28 But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

1 Corinthians 7:29 But this I say, brethren, the time [is] short: it remaineth, that both they that have wives be as though they had none;

1 Corinthians 7:30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

1 Corinthians 7:31 And they that use this world, as not abusing [it]: for the fashion of this world passeth away.

1 Corinthians 7:32 But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

1 Corinthians 7:33 But he that is married careth for the things that are of the world, how he may please [his] wife.

1 Corinthians 7:34 There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

1 Corinthians 7:35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

1 Corinthians 7:36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

1 Corinthians 7:37 Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

1 Corinthians 7:38 So then he that giveth [her] in marriage doeth well; but he that giveth [her] not in marriage doeth better.

1 Corinthians 7:39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

1 Corinthians 7:40 But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

1 Corinthians 8:1 Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

1 Corinthians 8:2 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

1 Corinthians 8:3 But if any man love God, the same is known of him.

1 Corinthians 8:4 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

1 Corinthians 8:5 For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)

1 Corinthians 8:6 But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.

1 Corinthians 8:7 Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

1 Corinthians 8:8 But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

1 Corinthians 8:9 But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

1 Corinthians 8:10 For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

1 Corinthians 8:11 And through thy knowledge shall the weak brother perish, for whom Christ died?

1 Corinthians 8:12 But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

1 Corinthians 8:13 Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

1 Corinthians 9:1 Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

1 Corinthians 9:2 If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.

1 Corinthians 9:3 Mine answer to them that do examine me is this,

1 Corinthians 9:4 Have we not power to eat and to drink?

1 Corinthians 9:5 Have we not power to lead about a sister, a wife, as well as other apostles, and [as] the brethren of the Lord, and Cephas?

1 Corinthians 9:6 Or I only and Barnabas, have not we power to forbear working?

1 Corinthians 9:7 Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

1 Corinthians 9:8 Say I these things as a man? or saith not the law the same also?

1 Corinthians 9:9 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

1 Corinthians 9:10 Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

1 Corinthians 9:11 If we have sown unto you spiritual things, [is it] a great thing if we shall reap your carnal things?

1 Corinthians 9:12 If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

1 Corinthians 9:13 Do ye not know that they which minister about holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar?

1 Corinthians 9:14 Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

1 Corinthians 9:15 But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

1 Corinthians 9:16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

1 Corinthians 9:17 For if I do this thing willingly, I have a reward: but if against my will, a dispensation [of the gospel] is committed unto me.

1 Corinthians 9:18 What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

1 Corinthians 9:19 For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

1 Corinthians 9:20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

1 Corinthians 9:21 To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law.

1 Corinthians 9:22 To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

1 Corinthians 9:23 And this I do for the gospel's sake, that I might be partaker thereof with [you].

1 Corinthians 9:24 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

1 Corinthians 9:25 And every man that striveth for the mastery is temperate in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible.

1 Corinthians 9:26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

1 Corinthians 9:27 But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

1 Corinthians 10:1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

1 Corinthians 10:2 And were all baptized unto Moses in the cloud and in the sea;

1 Corinthians 10:3 And did all eat the same spiritual meat;

1 Corinthians 10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

1 Corinthians 10:5 But with many of them God was not well pleased: for they were overthrown in the wilderness.

1 Corinthians 10:6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

1 Corinthians 10:7 Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.

1 Corinthians 10:8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

1 Corinthians 10:9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

1 Corinthians 10:10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

1 Corinthians 10:11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

1 Corinthians 10:12 Wherefore let him that thinketh he standeth take heed lest he fall.

1 Corinthians 10:13 There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

1 Corinthians 10:14 Wherefore, my dearly beloved, flee from idolatry.

1 Corinthians 10:15 I speak as to wise men; judge ye what I say.

1 Corinthians 10:16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

1 Corinthians 10:17 For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.

1 Corinthians 10:18 Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?

1 Corinthians 10:19 What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

1 Corinthians 10:20 But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

1 Corinthians 10:21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

1 Corinthians 10:22 Do we provoke the Lord to jealousy? are we stronger than he?

1 Corinthians 10:23 All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

1 Corinthians 10:24 Let no man seek his own, but every man another's [wealth].

1 Corinthians 10:25 Whatsoever is sold in the shambles, [that] eat, asking no question for conscience sake:

1 Corinthians 10:26 For the earth [is] the Lord's, and the fulness thereof.

1 Corinthians 10:27 If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

1 Corinthians 10:28 But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:

1 Corinthians 10:29 Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?

1 Corinthians 10:30 For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

1 Corinthians 10:31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

1 Corinthians 10:32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

1 Corinthians 10:33 Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.

1 Corinthians 11:1 Be ye followers of me, even as I also [am] of Christ.

1 Corinthians 11:2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered [them] to you.

1 Corinthians 11:3 But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

1 Corinthians 11:4 Every man praying or prophesying, having [his] head covered, dishonoureth his head.

1 Corinthians 11:5 But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.

1 Corinthians 11:6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

1 Corinthians 11:7 For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

1 Corinthians 11:8 For the man is not of the woman; but the woman of the man.

1 Corinthians 11:9 Neither was the man created for the woman; but the woman for the man.

1 Corinthians 11:10 For this cause ought the woman to have power on [her] head because of the angels.

1 Corinthians 11:11 Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

1 Corinthians 11:12 For as the woman [is] of the man, even so [is] the man also by the woman; but all things of God.

1 Corinthians 11:13 Judge in yourselves: is it comely that a woman pray unto God uncovered?

1 Corinthians 11:14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

1 Corinthians 11:15 But if a woman have long hair, it is a glory to her: for [her] hair is given her for a covering.

1 Corinthians 11:16 But if any man seem to be contentious, we have no such custom, neither the churches of God.

1 Corinthians 11:17 Now in this that I declare [unto you] I praise [you] not, that ye come together not for the better, but for the worse.

1 Corinthians 11:18 For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

1 Corinthians 11:19 For there must be also heresies among you, that they which are approved may be made manifest among you.

1 Corinthians 11:20 When ye come together therefore into one place, [this] is not to eat the Lord's supper.

1 Corinthians 11:21 For in eating every one taketh before [other] his own supper: and one is hungry, and another is drunken.

1 Corinthians 11:22 What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise [you] not.

1 Corinthians 11:23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread:

1 Corinthians 11:24 And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

1 Corinthians 11:25 After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

1 Corinthians 11:26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

1 Corinthians 11:27 Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

1 Corinthians 11:28 But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup.

1 Corinthians 11:29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

1 Corinthians 11:30 For this cause many [are] weak and sickly among you, and many sleep.

1 Corinthians 11:31 For if we would judge ourselves, we should not be judged.

1 Corinthians 11:32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

1 Corinthians 11:33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

1 Corinthians 11:34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

1 Corinthians 12:1 Now concerning spiritual [gifts], brethren, I would not have you ignorant.

1 Corinthians 12:2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

1 Corinthians 12:3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

1 Corinthians 12:4 Now there are diversities of gifts, but the same Spirit.

1 Corinthians 12:5 And there are differences of administrations, but the same Lord.

1 Corinthians 12:6 And there are diversities of operations, but it is the same God which worketh all in all.

1 Corinthians 12:7 But the manifestation of the Spirit is given to every man to profit withal.

1 Corinthians 12:8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

1 Corinthians 12:9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

1 Corinthians 12:10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another [divers] kinds of tongues; to another the interpretation of tongues:

1 Corinthians 12:11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

1 Corinthians 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

1 Corinthians 12:13 For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

1 Corinthians 12:14 For the body is not one member, but many.

1 Corinthians 12:15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

1 Corinthians 12:16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

1 Corinthians 12:17 If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

1 Corinthians 12:18 But now hath God set the members every one of them in the body, as it hath pleased him.

1 Corinthians 12:19 And if they were all one member, where [were] the body?

1 Corinthians 12:20 But now [are they] many members, yet but one body.

1 Corinthians 12:21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

1 Corinthians 12:22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

1 Corinthians 12:23 And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

1 Corinthians 12:24 For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

1 Corinthians 12:25 That there should be no schism in the body; but [that] the members should have the same care one for another.

1 Corinthians 12:26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

1 Corinthians 12:27 Now ye are the body of Christ, and members in particular.

1 Corinthians 12:28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

1 Corinthians 12:29 [Are] all apostles? [are] all prophets? [are] all teachers? [are] all workers of miracles?

1 Corinthians 12:30 Have all the gifts of healing? do all speak with tongues? do all interpret?

1 Corinthians 12:31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

1 Corinthians 13:1 Though I speak with the tongues of men and of angels, and have not charity, I am become [as] sounding brass, or a tinkling cymbal.

1 Corinthians 13:2 And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

1 Corinthians 13:3 And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

1 Corinthians 13:4 Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

1 Corinthians 13:5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

1 Corinthians 13:6 Rejoiceth not in iniquity, but rejoiceth in the truth;

1 Corinthians 13:7 Beareth all things, believeth all things, hopeth all things, endureth all things.

1 Corinthians 13:8 Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

1 Corinthians 13:9 For we know in part, and we prophesy in part.

1 Corinthians 13:10 But when that which is perfect is come, then that which is in part shall be done away.

1 Corinthians 13:11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

1 Corinthians 13:12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

1 Corinthians 13:13 And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.

1 Corinthians 14:1 Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy.

1 Corinthians 14:2 For he that speaketh in an [unknown] tongue speaketh not unto men, but unto God: for no man understandeth [him]; howbeit in the spirit he speaketh mysteries.

1 Corinthians 14:3 But he that prophesieth speaketh unto men [to] edification, and exhortation, and comfort.

1 Corinthians 14:4 He that speaketh in an [unknown] tongue edifieth himself; but he that prophesieth edifieth the church.

1 Corinthians 14:5 I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

1 Corinthians 14:6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

1 Corinthians 14:7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

1 Corinthians 14:8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

1 Corinthians 14:9 So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

1 Corinthians 14:10 There are, it may be, so many kinds of voices in the world, and none of them [is] without signification.

1 Corinthians 14:11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a barbarian unto me.

1 Corinthians 14:12 Even so ye, forasmuch as ye are zealous of spiritual [gifts], seek that ye may excel to the edifying of the church.

1 Corinthians 14:13 Wherefore let him that speaketh in an [unknown] tongue pray that he may interpret.

1 Corinthians 14:14 For if I pray in an [unknown] tongue, my spirit prayeth, but my understanding is unfruitful.

1 Corinthians 14:15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

1 Corinthians 14:16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

1 Corinthians 14:17 For thou verily givest thanks well, but the other is not edified.

1 Corinthians 14:18 I thank my God, I speak with tongues more than ye all:

1 Corinthians 14:19 Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

1 Corinthians 14:20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

1 Corinthians 14:21 In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

1 Corinthians 14:22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe.

1 Corinthians 14:23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

1 Corinthians 14:24 But if all prophesy, and there come in one that believeth not, or [one] unlearned, he is convinced of all, he is judged of all:

1 Corinthians 14:25 And thus are the secrets of his heart made manifest; and so falling down on [his] face he will worship God, and report that God is in you of a truth.

1 Corinthians 14:26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

1 Corinthians 14:27 If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

1 Corinthians 14:28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

1 Corinthians 14:29 Let the prophets speak two or three, and let the other judge.

1 Corinthians 14:30 If [any thing] be revealed to another that sitteth by, let the first hold his peace.

1 Corinthians 14:31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

1 Corinthians 14:32 And the spirits of the prophets are subject to the prophets.

1 Corinthians 14:33 For God is not [the author] of confusion, but of peace, as in all churches of the saints.

1 Corinthians 14:34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.

1 Corinthians 14:35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

1 Corinthians 14:36 What? came the word of God out from you? or came it unto you only?

1 Corinthians 14:37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

1 Corinthians 14:38 But if any man be ignorant, let him be ignorant.

1 Corinthians 14:39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

1 Corinthians 14:40 Let all things be done decently and in order.

1 Corinthians 15:1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

1 Corinthians 15:2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

1 Corinthians 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

1 Corinthians 15:4 And that he was buried, and that he rose again the third day according to the scriptures:

1 Corinthians 15:5 And that he was seen of Cephas, then of the twelve:

1 Corinthians 15:6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

1 Corinthians 15:7 After that, he was seen of James; then of all the apostles.

1 Corinthians 15:8 And last of all he was seen of me also, as of one born out of due time.

1 Corinthians 15:9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

1 Corinthians 15:10 But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

1 Corinthians 15:11 Therefore whether [it were] I or they, so we preach, and so ye believed.

1 Corinthians 15:12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

1 Corinthians 15:13 But if there be no resurrection of the dead, then is Christ not risen:

1 Corinthians 15:14 And if Christ be not risen, then [is] our preaching vain, and your faith [is] also vain.

1 Corinthians 15:15 Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

1 Corinthians 15:16 For if the dead rise not, then is not Christ raised:

1 Corinthians 15:17 And if Christ be not raised, your faith [is] vain; ye are yet in your sins.

1 Corinthians 15:18 Then they also which are fallen asleep in Christ are perished.

1 Corinthians 15:19 If in this life only we have hope in Christ, we are of all men most miserable.

1 Corinthians 15:20 But now is Christ risen from the dead, [and] become the firstfruits of them that slept.

1 Corinthians 15:21 For since by man [came] death, by man [came] also the resurrection of the dead.

1 Corinthians 15:22 For as in Adam all die, even so in Christ shall all be made alive.

1 Corinthians 15:23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

1 Corinthians 15:24 Then [cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

1 Corinthians 15:25 For he must reign, till he hath put all enemies under his feet.

1 Corinthians 15:26 The last enemy [that] shall be destroyed [is] death.

1 Corinthians 15:27 For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

1 Corinthians 15:28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

1 Corinthians 15:29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

1 Corinthians 15:30 And why stand we in jeopardy every hour?

1 Corinthians 15:31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

1 Corinthians 15:32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

1 Corinthians 15:33 Be not deceived: evil communications corrupt good manners.

1 Corinthians 15:34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.

1 Corinthians 15:35 But some [man] will say, How are the dead raised up? and with what body do they come?

1 Corinthians 15:36 [Thou] fool, that which thou sowest is not quickened, except it die:

1 Corinthians 15:37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:

1 Corinthians 15:38 But God giveth it a body as it hath pleased him, and to every seed his own body.

1 Corinthians 15:39 All flesh [is] not the same flesh: but [there is] one [kind of] flesh of men, another flesh of beasts, another of fishes, [and] another of birds.

1 Corinthians 15:40 [There are] also celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.

1 Corinthians 15:41 [There is] one glory of the sun, and another glory of the moon, and another glory of the stars: for [one] star differeth from [another] star in glory.

1 Corinthians 15:42 So also [is] the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

1 Corinthians 15:43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

1 Corinthians 15:44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

1 Corinthians 15:45 And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

1 Corinthians 15:46 Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

1 Corinthians 15:47 The first man [is] of the earth, earthy: the second man [is] the Lord from heaven.

1 Corinthians 15:48 As [is] the earthy, such [are] they also that are earthy: and as [is] the heavenly, such [are] they also that are heavenly.

1 Corinthians 15:49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

1 Corinthians 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

1 Corinthians 15:51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

1 Corinthians 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

1 Corinthians 15:53 For this corruptible must put on incorruption, and this mortal [must] put on immortality.

1 Corinthians 15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

1 Corinthians 15:55 O death, where [is] thy sting? O grave, where [is] thy victory?

1 Corinthians 15:56 The sting of death [is] sin; and the strength of sin [is] the law.

1 Corinthians 15:57 But thanks [be] to God, which giveth us the victory through our Lord Jesus Christ.

1 Corinthians 15:58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

1 Corinthians 16:1 Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

1 Corinthians 16:2 Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

1 Corinthians 16:3 And when I come, whomsoever ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.

1 Corinthians 16:4 And if it be meet that I go also, they shall go with me.

1 Corinthians 16:5 Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

1 Corinthians 16:6 And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

1 Corinthians 16:7 For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.

1 Corinthians 16:8 But I will tarry at Ephesus until Pentecost.

1 Corinthians 16:9 For a great door and effectual is opened unto me, and [there are] many adversaries.

1 Corinthians 16:10 Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also [do].

1 Corinthians 16:11 Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

1 Corinthians 16:12 As touching [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

1 Corinthians 16:13 Watch ye, stand fast in the faith, quit you like men, be strong.

1 Corinthians 16:14 Let all your things be done with charity.

1 Corinthians 16:15 I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have addicted themselves to the ministry of the saints,)

1 Corinthians 16:16 That ye submit yourselves unto such, and to every one that helpeth with [us], and laboureth.

1 Corinthians 16:17 I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied.

1 Corinthians 16:18 For they have refreshed my spirit and yours: therefore acknowledge ye them that are such.

1 Corinthians 16:19 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.

1 Corinthians 16:20 All the brethren greet you. Greet ye one another with an holy kiss.

1 Corinthians 16:21 The salutation of [me] Paul with mine own hand.

1 Corinthians 16:22 If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

1 Corinthians 16:23 The grace of our Lord Jesus Christ [be] with you.

1 Corinthians 16:24 My love [be] with you all in Christ Jesus. Amen. <[The first [epistle] to the Corinthians was written from Philippi by Stephanas and Fortunatus and Achaicus and Timotheus.]>

2 Corinthians

1:1 Paul, an apostle of Jesus Christ by the will of God, and Timothy [our] brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

2 Corinthians 1:2 Grace [be] to you and peace from God our Father, and [from] the Lord Jesus Christ.

2 Corinthians 1:3 Blessed [be] God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

2 Corinthians 1:4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

2 Corinthians 1:5 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

2 Corinthians 1:6 And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

2 Corinthians 1:7 And our hope of you [is] stedfast, knowing, that as ye are partakers of the sufferings, so [shall ye be] also of the consolation.

2 Corinthians 1:8 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

2 Corinthians 1:9 But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

2 Corinthians 1:10 Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];

2 Corinthians 1:11 Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

2 Corinthians 1:12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

2 Corinthians 1:13 For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

2 Corinthians 1:14 As also ye have acknowledged us in part, that we are your rejoicing, even as ye also [are] ours in the day of the Lord Jesus.

2 Corinthians 1:15 And in this confidence I was minded to come unto you before, that ye might have a second benefit;

2 Corinthians 1:16 And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.

2 Corinthians 1:17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

2 Corinthians 1:18 But [as] God [is] true, our word toward you was not yea and nay.

2 Corinthians 1:19 For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

2 Corinthians 1:20 For all the promises of God in him [are] yea, and in him Amen, unto the glory of God by us.

2 Corinthians 1:21 Now he which stablisheth us with you in Christ, and hath anointed us, [is] God;

2 Corinthians 1:22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

2 Corinthians 1:23 Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

2 Corinthians 1:24 Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

2 Corinthians 2:1 But I determined this with myself, that I would not come again to you in heaviness.

2 Corinthians 2:2 For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

2 Corinthians 2:3 And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

2 Corinthians 2:4 For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

2 Corinthians 2:5 But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.

2 Corinthians 2:6 Sufficient to such a man [is] this punishment, which [was inflicted] of many.

2 Corinthians 2:7 So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

2 Corinthians 2:8 Wherefore I beseech you that ye would confirm [your] love toward him.

2 Corinthians 2:9 For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

2 Corinthians 2:10 To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

2 Corinthians 2:11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.

2 Corinthians 2:12 Furthermore, when I came to Troas to [preach] Christ's gospel, and a door was opened unto me of the Lord,

2 Corinthians 2:13 I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

2 Corinthians 2:14 Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

2 Corinthians 2:15 For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:

2 Corinthians 2:16 To the one [we are] the savour of death unto death; and to the other the savour of life unto life. And who [is] sufficient for these things?

2 Corinthians 2:17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

2 Corinthians 3:1 Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

2 Corinthians 3:2 Ye are our epistle written in our hearts, known and read of all men:

2 Corinthians 3:3 [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

2 Corinthians 3:4 And such trust have we through Christ to God-ward:

2 Corinthians 3:5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency [is] of God;

2 Corinthians 3:6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

2 Corinthians 3:7 But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

2 Corinthians 3:8 How shall not the ministration of the spirit be rather glorious?

2 Corinthians 3:9 For if the ministration of condemnation [be] glory, much more doth the ministration of righteousness exceed in glory.

2 Corinthians 3:10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

2 Corinthians 3:11 For if that which is done away [was] glorious, much more that which remaineth [is] glorious.

2 Corinthians 3:12 Seeing then that we have such hope, we use great plainness of speech:

2 Corinthians 3:13 And not as Moses, [which] put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

2 Corinthians 3:14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which [vail] is done away in Christ.

2 Corinthians 3:15 But even unto this day, when Moses is read, the vail is upon their heart.

2 Corinthians 3:16 Nevertheless when it shall turn to the Lord, the vail shall be taken away.

2 Corinthians 3:17 Now the Lord is that Spirit: and where the Spirit of the Lord [is], there [is] liberty.

2 Corinthians 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

2 Corinthians 4:1 Therefore seeing we have this ministry, as we have received mercy, we faint not;

2 Corinthians 4:2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man’s conscience in the sight of God.

2 Corinthians 4:3 But if our gospel be hid, it is hid to them that are lost:

2 Corinthians 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

2 Corinthians 4:5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus’ sake.

2 Corinthians 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

2 Corinthians 4:7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

2 Corinthians 4:8 [We are] troubled on every side, yet not distressed; [we are] perplexed, but not in despair;

2 Corinthians 4:9 Persecuted, but not forsaken; cast down, but not destroyed;

2 Corinthians 4:10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

2 Corinthians 4:11 For we which live are alway delivered unto death for Jesus’ sake, that the life also of Jesus might be made manifest in our mortal flesh.

2 Corinthians 4:12 So then death worketh in us, but life in you.

2 Corinthians 4:13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

2 Corinthians 4:14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present [us] with you.

2 Corinthians 4:15 For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

2 Corinthians 4:16 For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

2 Corinthians 4:17 For our light affliction, which is but for a moment, worketh for us a far more exceeding [and] eternal weight of glory;

2 Corinthians 4:18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.

2 Corinthians 5:1 For we know that if our earthly house of [this] tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

2 Corinthians 5:2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

2 Corinthians 5:3 If so be that being clothed we shall not be found naked.

2 Corinthians 5:4 For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

2 Corinthians 5:5 Now he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.

2 Corinthians 5:6 Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

2 Corinthians 5:7 (For we walk by faith, not by sight:)

2 Corinthians 5:8 We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord.

2 Corinthians 5:9 Wherefore we labour, that, whether present or absent, we may be accepted of him.

2 Corinthians 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

2 Corinthians 5:11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

2 Corinthians 5:12 For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to [answer] them which glory in appearance, and not in heart.

2 Corinthians 5:13 For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

2 Corinthians 5:14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

2 Corinthians 5:15 And [that] he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

2 Corinthians 5:16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

2 Corinthians 5:17 Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.

2 Corinthians 5:18 And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

2 Corinthians 5:19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

2 Corinthians 5:20 Now then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.

2 Corinthians 5:21 For he hath made him [to be] sin for us, who knew no sin; that we might be made the righteousness of God in him.

2 Corinthians 6:1 We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.

2 Corinthians 6:2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.)

2 Corinthians 6:3 Giving no offence in any thing, that the ministry be not blamed:

2 Corinthians 6:4 But in all [things] approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

2 Corinthians 6:5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

2 Corinthians 6:6 By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

2 Corinthians 6:7 By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

2 Corinthians 6:8 By honour and dishonour, by evil report and good report: as deceivers, and [yet] true;

2 Corinthians 6:9 As unknown, and [yet] well known; as dying, and, behold, we live; as chastened, and not killed;

2 Corinthians 6:10 As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.

2 Corinthians 6:11 O [ye] Corinthians, our mouth is open unto you, our heart is enlarged.

2 Corinthians 6:12 Ye are not straitened in us, but ye are straitened in your own bowels.

2 Corinthians 6:13 Now for a recompence in the same, (I speak as unto [my] children,) be ye also enlarged.

2 Corinthians 6:14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

2 Corinthians 6:15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

2 Corinthians 6:16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

2 Corinthians 6:17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

2 Corinthians 6:18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

2 Corinthians 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

2 Corinthians 7:2 Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.

2 Corinthians 7:3 I speak not [this] to condemn [you]: for I have said before, that ye are in our hearts to die and live with [you].

2 Corinthians 7:4 Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

2 Corinthians 7:5 For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without [were] fightings, within [were] fears.

2 Corinthians 7:6 Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;

2 Corinthians 7:7 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

2 Corinthians 7:8 For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

2 Corinthians 7:9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

2 Corinthians 7:10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

2 Corinthians 7:11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

2 Corinthians 7:12 Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

2 Corinthians 7:13 Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

2 Corinthians 7:14 For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which [I made] before Titus, is found a truth.

2 Corinthians 7:15 And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

2 Corinthians 7:16 I rejoice therefore that I have confidence in you in all [things].

2 Corinthians 8:1 Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

2 Corinthians 8:2 How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

2 Corinthians 8:3 For to [their] power, I bear record, yea, and beyond [their] power [they were] willing of themselves;

2 Corinthians 8:4 Praying us with much intreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.

2 Corinthians 8:5 And [this they did], not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

2 Corinthians 8:6 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

2 Corinthians 8:7 Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

2 Corinthians 8:8 I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

2 Corinthians 8:9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

2 Corinthians 8:10 And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

2 Corinthians 8:11 Now therefore perform the doing [of it]; that as [there was] a readiness to will, so [there may be] a performance also out of that which ye have.

2 Corinthians 8:12 For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

2 Corinthians 8:13 For [I mean] not that other men be eased, and ye burdened:

2 Corinthians 8:14 But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

2 Corinthians 8:15 As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.

2 Corinthians 8:16 But thanks [be] to God, which put the same earnest care into the heart of Titus for you.

2 Corinthians 8:17 For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.

2 Corinthians 8:18 And we have sent with him the brother, whose praise [is] in the gospel throughout all the churches;

2 Corinthians 8:19 And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

2 Corinthians 8:20 Avoiding this, that no man should blame us in this abundance which is administered by us:

2 Corinthians 8:21 Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

2 Corinthians 8:22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

2 Corinthians 8:23 Whether [any do enquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be enquired of, they are] the messengers of the churches, [and] the glory of Christ.

2 Corinthians 8:24 Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.

2 Corinthians 9:1 For as touching the ministering to the saints, it is superfluous for me to write to you:

2 Corinthians 9:2 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

2 Corinthians 9:3 Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

2 Corinthians 9:4 Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting.

2 Corinthians 9:5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

2 Corinthians 9:6 But this [I say], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

2 Corinthians 9:7 Every man according as he purposeth in his heart, [so let him give]; not grudgingly, or of necessity: for God loveth a cheerful giver.

2 Corinthians 9:8 And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

2 Corinthians 9:9 (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

2 Corinthians 9:10 Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;)

2 Corinthians 9:11 Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

2 Corinthians 9:12 For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

2 Corinthians 9:13 Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];

2 Corinthians 9:14 And by their prayer for you, which long after you for the exceeding grace of God in you.

2 Corinthians 9:15 Thanks [be] unto God for his unspeakable gift.

2 Corinthians 10:1 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

2 Corinthians 10:2 But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

2 Corinthians 10:3 For though we walk in the flesh, we do not war after the flesh:

2 Corinthians 10:4 (For the weapons of our warfare [are] not carnal, but mighty through God to the pulling down of strong holds;)

2 Corinthians 10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

2 Corinthians 10:6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

2 Corinthians 10:7 Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

2 Corinthians 10:8 For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

2 Corinthians 10:9 That I may not seem as if I would terrify you by letters.

2 Corinthians 10:10 For [his] letters, say they, [are] weighty and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.

2 Corinthians 10:11 Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

2 Corinthians 10:12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

2 Corinthians 10:13 But we will not boast of things without [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.

2 Corinthians 10:14 For we stretch not ourselves beyond [our measure], as though we reached not unto you: for we are come as far as to you also in [preaching] the gospel of Christ:

2 Corinthians 10:15 Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

2 Corinthians 10:16 To preach the gospel in the [regions] beyond you, [and] not to boast in another man’s line of things made ready to our hand.

2 Corinthians 10:17 But he that glorieth, let him glory in the Lord.

2 Corinthians 10:18 For not he that commendeth himself is approved, but whom the Lord commendeth.

2 Corinthians 11:1 Would to God ye could bear with me a little in [my] folly: and indeed bear with me.

2 Corinthians 11:2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to Christ.

2 Corinthians 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

2 Corinthians 11:4 For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

2 Corinthians 11:5 For I suppose I was not a whit behind the very chiefest apostles.

2 Corinthians 11:6 But though [I be] rude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things.

2 Corinthians 11:7 Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

2 Corinthians 11:8 I robbed other churches, taking wages [of them], to do you service.

2 Corinthians 11:9 And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

2 Corinthians 11:10 As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.

2 Corinthians 11:11 Wherefore? because I love you not? God knoweth.

2 Corinthians 11:12 But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

2 Corinthians 11:13 For such [are] false apostles, deceitful workers, transforming themselves into the apostles of Christ.

2 Corinthians 11:14 And no marvel; for Satan himself is transformed into an angel of light.

2 Corinthians 11:15 Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

2 Corinthians 11:16 I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

2 Corinthians 11:17 That which I speak, I speak [it] not after the Lord, but as it were foolishly, in this confidence of boasting.

2 Corinthians 11:18 Seeing that many glory after the flesh, I will glory also.

2 Corinthians 11:19 For ye suffer fools gladly, seeing ye [yourselves] are wise.

2 Corinthians 11:20 For ye suffer, if a man bring you into bondage, if a man devour [you], if a man take [of you], if a man exalt himself, if a man smite you on the face.

2 Corinthians 11:21 I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also.

2 Corinthians 11:22 Are they Hebrews? so [am] I. Are they Israelites? so [am] I. Are they the seed of Abraham? so [am] I.

2 Corinthians 11:23 Are they ministers of Christ? (I speak as a fool) I [am] more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

2 Corinthians 11:24 Of the Jews five times received I forty [stripes] save one.

2 Corinthians 11:25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

2 Corinthians 11:26 [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

2 Corinthians 11:27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

2 Corinthians 11:28 Beside those things that are without, that which cometh upon me daily, the care of all the churches.

2 Corinthians 11:29 Who is weak, and I am not weak? who is offended, and I burn not?

2 Corinthians 11:30 If I must needs glory, I will glory of the things which concern mine infirmities.

2 Corinthians 11:31 The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

2 Corinthians 11:32 In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

2 Corinthians 11:33 And through a window in a basket was I let down by the wall, and escaped his hands.

2 Corinthians 12:1 It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.

2 Corinthians 12:2 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.

2 Corinthians 12:3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)

2 Corinthians 12:4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

2 Corinthians 12:5 Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.

2 Corinthians 12:6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

2 Corinthians 12:7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

2 Corinthians 12:8 For this thing I besought the Lord thrice, that it might depart from me.

2 Corinthians 12:9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

2 Corinthians 12:10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ’s sake: for when I am weak, then am I strong.

2 Corinthians 12:11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

2 Corinthians 12:12 Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

2 Corinthians 12:13 For what is it wherein ye were inferior to other churches, except [it be] that I myself was not burdensome to you? forgive me this wrong.

2 Corinthians 12:14 Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

2 Corinthians 12:15 And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

2 Corinthians 12:16 But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile.

2 Corinthians 12:17 Did I make a gain of you by any of them whom I sent unto you?

2 Corinthians 12:18 I desired Titus, and with [him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? [walked we] not in the same steps?

2 Corinthians 12:19 Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.

2 Corinthians 12:20 For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

2 Corinthians 12:21 [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

2 Corinthians 13:1 This [is] the third [time] I am coming to you. In the mouth of two or three witnesses shall every word be established.

2 Corinthians 13:2 I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

2 Corinthians 13:3 Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you.

2 Corinthians 13:4 For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

2 Corinthians 13:5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

2 Corinthians 13:6 But I trust that ye shall know that we are not reprobates.

2 Corinthians 13:7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

2 Corinthians 13:8 For we can do nothing against the truth, but for the truth.

2 Corinthians 13:9 For we are glad, when we are weak, and ye are strong: and this also we wish, [even] your perfection.

2 Corinthians 13:10 Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

2 Corinthians 13:11 Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

2 Corinthians 13:12 Greet one another with an holy kiss.

2 Corinthians 13:13 All the saints salute you.

2 Corinthians 13:14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, [be] with you all. Amen. <The second [epistle] to the Corinthians was written from Philippi, [a city] of Macedonia, by Titus and Lucas.>

Galatians

1:1 Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)

Galatians 1:2 And all the brethren which are with me, unto the churches of Galatia:

Galatians 1:3 Grace [be] to you and peace from God the Father, and [from] our Lord Jesus Christ,

Galatians 1:4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

Galatians 1:5 To whom [be] glory for ever and ever. Amen.

Galatians 1:6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

Galatians 1:7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

Galatians 1:8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

Galatians 1:9 As we said before, so say I now again, If any [man] preach any other gospel unto you than that ye have received, let him be accursed.

Galatians 1:10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

Galatians 1:11 But I certify you, brethren, that the gospel which was preached of me is not after man.

Galatians 1:12 For I neither received it of man, neither was I taught [it], but by the revelation of Jesus Christ.

Galatians 1:13 For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

Galatians 1:14 And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

Galatians 1:15 But when it pleased God, who separated me from my mother's womb, and called [me] by his grace,

Galatians 1:16 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

Galatians 1:17 Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

Galatians 1:18 Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

Galatians 1:19 But other of the apostles saw I none, save James the Lord's brother.

Galatians 1:20 Now the things which I write unto you, behold, before God, I lie not.

Galatians 1:21 Afterwards I came into the regions of Syria and Cilicia;

Galatians 1:22 And was unknown by face unto the churches of Judaea which were in Christ:

Galatians 1:23 But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

Galatians 1:24 And they glorified God in me.

Galatians 2:1 Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with [me] also.

Galatians 2:2 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

Galatians 2:3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

Galatians 2:4 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

Galatians 2:5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

Galatians 2:6 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed [to be somewhat] in conference added nothing to me:

Galatians 2:7 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as [the gospel] of the circumcision [was] unto Peter;

Galatians 2:8 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)

Galatians 2:9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

Galatians 2:10 Only [they would] that we should remember the poor; the same which I also was forward to do.

Galatians 2:11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

Galatians 2:12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

Galatians 2:13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

Galatians 2:14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Galatians 2:15 We [who are] Jews by nature, and not sinners of the Gentiles,

Galatians 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Galatians 2:17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.

Galatians 2:18 For if I build again the things which I destroyed, I make myself a transgressor.

Galatians 2:19 For I through the law am dead to the law, that I might live unto God.

Galatians 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Galatians 2:21 I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

Galatians 3:1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

Galatians 3:2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

Galatians 3:3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

Galatians 3:4 Have ye suffered so many things in vain? if [it be] yet in vain.

Galatians 3:5 He therefore that ministereth to you the Spirit, and worketh miracles among you, [doeth he it] by the works of the law, or by the hearing of faith?

Galatians 3:6 Even as Abraham believed God, and it was accounted to him for righteousness.

Galatians 3:7 Know ye therefore that they which are of faith, the same are the children of Abraham.

Galatians 3:8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

Galatians 3:9 So then they which be of faith are blessed with faithful Abraham.

Galatians 3:10 For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

Galatians 3:11 But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live by faith.

Galatians 3:12 And the law is not of faith: but, The man that doeth them shall live in them.

Galatians 3:13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

Galatians 3:14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Galatians 3:15 Brethren, I speak after the manner of men; Though [it be] but a man’s covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

Galatians 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Galatians 3:17 And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

Galatians 3:18 For if the inheritance [be] of the law, [it is] no more of promise: but God gave [it] to Abraham by promise.

Galatians 3:19 Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

Galatians 3:20 Now a mediator is not [a mediator] of one, but God is one.

Galatians 3:21 [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

Galatians 3:22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Galatians 3:23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

Galatians 3:24 Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.

Galatians 3:25 But after that faith is come, we are no longer under a schoolmaster.

Galatians 3:26 For ye are all the children of God by faith in Christ Jesus.

Galatians 3:27 For as many of you as have been baptized into Christ have put on Christ.

Galatians 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Galatians 3:29 And if ye [be] Christ’s, then are ye Abraham’s seed, and heirs according to the promise.

Galatians 4:1 Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

Galatians 4:2 But is under tutors and governors until the time appointed of the father.

Galatians 4:3 Even so we, when we were children, were in bondage under the elements of the world:

Galatians 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

Galatians 4:5 To redeem them that were under the law, that we might receive the adoption of sons.

Galatians 4:6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

Galatians 4:7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Galatians 4:8 Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

Galatians 4:9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

Galatians 4:10 Ye observe days, and months, and times, and years.

Galatians 4:11 I am afraid of you, lest I have bestowed upon you labour in vain.

Galatians 4:12 Brethren, I beseech you, be as I [am]; for I [am] as ye [are]: ye have not injured me at all.

Galatians 4:13 Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

Galatians 4:14 And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, [even] as Christ Jesus.

Galatians 4:15 Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

Galatians 4:16 Am I therefore become your enemy, because I tell you the truth?

Galatians 4:17 They zealously affect you, [but] not well; yea, they would exclude you, that ye might affect them.

Galatians 4:18 But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

Galatians 4:19 My little children, of whom I travail in birth again until Christ be formed in you,

Galatians 4:20 I desire to be present with you now, and to change my voice; for I stand in doubt of you.

Galatians 4:21 Tell me, ye that desire to be under the law, do ye not hear the law?

Galatians 4:22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

Galatians 4:23 But he [who was] of the bondwoman was born after the flesh; but he of the freewoman [was] by promise.

Galatians 4:24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

Galatians 4:25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

Galatians 4:26 But Jerusalem which is above is free, which is the mother of us all.

Galatians 4:27 For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

Galatians 4:28 Now we, brethren, as Isaac was, are the children of promise.

Galatians 4:29 But as then he that was born after the flesh persecuted him [that was born] after the Spirit, even so [it is] now.

Galatians 4:30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

Galatians 4:31 So then, brethren, we are not children of the bondwoman, but of the free.

Galatians 5:1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Galatians 5:2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

Galatians 5:3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

Galatians 5:4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Galatians 5:5 For we through the Spirit wait for the hope of righteousness by faith.

Galatians 5:6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

Galatians 5:7 Ye did run well; who did hinder you that ye should not obey the truth?

Galatians 5:8 This persuasion [cometh] not of him that calleth you.

Galatians 5:9 A little leaven leaveneth the whole lump.

Galatians 5:10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

Galatians 5:11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

Galatians 5:12 I would they were even cut off which trouble you.

Galatians 5:13 For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

Galatians 5:14 For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.

Galatians 5:15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

Galatians 5:16 [This] I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

Galatians 5:17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

Galatians 5:18 But if ye be led of the Spirit, ye are not under the law.

Galatians 5:19 Now the works of the flesh are manifest, which are [these]; Adultery, fornication, uncleanness, lasciviousness,

Galatians 5:20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

Galatians 5:21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.

Galatians 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

Galatians 5:23 Meekness, temperance: against such there is no law.

Galatians 5:24 And they that are Christ’s have crucified the flesh with the affections and lusts.

Galatians 5:25 If we live in the Spirit, let us also walk in the Spirit.

Galatians 5:26 Let us not be desirous of vain glory, provoking one another, envying one another.

Galatians 6:1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

Galatians 6:2 Bear ye one another’s burdens, and so fulfil the law of Christ.

Galatians 6:3 For if a man think himself to be something, when he is nothing, he deceiveth himself.

Galatians 6:4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

Galatians 6:5 For every man shall bear his own burden.

Galatians 6:6 Let him that is taught in the word communicate unto him that teacheth in all good things.

Galatians 6:7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

Galatians 6:8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

Galatians 6:9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

Galatians 6:10 As we have therefore opportunity, let us do good unto all [men], especially unto them who are of the household of faith.

Galatians 6:11 Ye see how large a letter I have written unto you with mine own hand.

Galatians 6:12 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

Galatians 6:13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

Galatians 6:14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

Galatians 6:15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

Galatians 6:16 And as many as walk according to this rule, peace [be] on them, and mercy, and upon the Israel of God.

Galatians 6:17 From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

Galatians 6:18 Brethren, the grace of our Lord Jesus Christ [be] with your spirit. Amen. <Unto the Galatians written from Rome.]>

Ephesians

1:1 Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

Ephesians 1:2 Grace [be] to you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Ephesians 1:3 Blessed [be] the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly [places] in Christ:

Ephesians 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Ephesians 1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Ephesians 1:6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

Ephesians 1:7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Ephesians 1:8 Wherein he hath abounded toward us in all wisdom and prudence;

Ephesians 1:9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

Ephesians 1:10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:

Ephesians 1:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Ephesians 1:12 That we should be to the praise of his glory, who first trusted in Christ.

Ephesians 1:13 In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

Ephesians 1:14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

Ephesians 1:15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

Ephesians 1:16 Cease not to give thanks for you, making mention of you in my prayers;

Ephesians 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

Ephesians 1:18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

Ephesians 1:19 And what [is] the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, Ephesians 1:20 Which he wrought in Christ, when he raised him from the dead, and set [him] at his own right hand in the heavenly [places],

Ephesians 1:21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

Ephesians 1:22 And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church,

Ephesians 1:23 Which is his body, the fulness of him that filleth all in all.

Ephesians 2:1 And you [hath he quickened], who were dead in trespasses and sins;

Ephesians 2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Ephesians 2:3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Ephesians 2:4 But God, who is rich in mercy, for his great love wherewith he loved us,

Ephesians 2:5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

Ephesians 2:6 And hath raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus:

Ephesians 2:7 That in the ages to come he might shew the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

Ephesians 2:8 For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:

Ephesians 2:9 Not of works, lest any man should boast.

Ephesians 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Ephesians 2:11 Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

Ephesians 2:12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

Ephesians 2:13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

Ephesians 2:14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us];

Ephesians 2:15 Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;

Ephesians 2:16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

Ephesians 2:17 And came and preached peace to you which were afar off, and to them that were nigh.

Ephesians 2:18 For through him we both have access by one Spirit unto the Father.

Ephesians 2:19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

Ephesians 2:20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone];

Ephesians 2:21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:

Ephesians 2:22 In whom ye also are builded together for an habitation of God through the Spirit.

Ephesians 3:1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

Ephesians 3:2 If ye have heard of the dispensation of the grace of God which is given me to you-ward:

Ephesians 3:3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words,

Ephesians 3:4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)

Ephesians 3:5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

Ephesians 3:6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Ephesians 3:7 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

Ephesians 3:8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

Ephesians 3:9 And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

Ephesians 3:10 To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God, Ephesians 3:11 According to the eternal purpose which he purposed in Christ Jesus our Lord:

Ephesians 3:12 In whom we have boldness and access with confidence by the faith of him.

Ephesians 3:13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

Ephesians 3:14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

Ephesians 3:15 Of whom the whole family in heaven and earth is named,

Ephesians 3:16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

Ephesians 3:17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

Ephesians 3:18 May be able to comprehend with all saints what [is] the breadth, and length, and depth, and height;

Ephesians 3:19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

Ephesians 3:20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Ephesians 3:21 Unto him [be] glory in the church by Christ Jesus throughout all ages, world without end. Amen.

Ephesians 4:1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

Ephesians 4:2 With all lowliness and meekness, with longsuffering, forbearing one another in love;

Ephesians 4:3 Endeavouring to keep the unity of the Spirit in the bond of peace.

Ephesians 4:4 [There is] one body, and one Spirit, even as ye are called in one hope of your calling;

Ephesians 4:5 One Lord, one faith, one baptism,

Ephesians 4:6 One God and Father of all, who [is] above all, and through all, and in you all.

Ephesians 4:7 But unto every one of us is given grace according to the measure of the gift of Christ.

Ephesians 4:8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

Ephesians 4:9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

Ephesians 4:10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

Ephesians 4:11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

Ephesians 4:12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Ephesians 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Ephesians 4:14 That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

Ephesians 4:15 But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ:

Ephesians 4:16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Ephesians 4:17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

Ephesians 4:18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

Ephesians 4:19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Ephesians 4:20 But ye have not so learned Christ;

Ephesians 4:21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

Ephesians 4:22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

Ephesians 4:23 And be renewed in the spirit of your mind;

Ephesians 4:24 And that ye put on the new man, which after God is created in righteousness and true holiness.

Ephesians 4:25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

Ephesians 4:26 Be ye angry, and sin not: let not the sun go down upon your wrath:

Ephesians 4:27 Neither give place to the devil.

Ephesians 4:28 Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

Ephesians 4:29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Ephesians 4:30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

Ephesians 4:31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

Ephesians 4:32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Ephesians 5:1 Be ye therefore followers of God, as dear children;

Ephesians 5:2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

Ephesians 5:3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

Ephesians 5:4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

Ephesians 5:5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

Ephesians 5:6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

Ephesians 5:7 Be not ye therefore partakers with them.

Ephesians 5:8 For ye were sometimes darkness, but now [are ye] light in the Lord: walk as children of light:

Ephesians 5:9 (For the fruit of the Spirit [is] in all goodness and righteousness and truth;)

Ephesians 5:10 Proving what is acceptable unto the Lord.

Ephesians 5:11 And have no fellowship with the unfruitful works of darkness, but rather reprove [them].

Ephesians 5:12 For it is a shame even to speak of those things which are done of them in secret.

Ephesians 5:13 But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light.

Ephesians 5:14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Ephesians 5:15 See then that ye walk circumspectly, not as fools, but as wise,

Ephesians 5:16 Redeeming the time, because the days are evil.

Ephesians 5:17 Wherefore be ye not unwise, but understanding what the will of the Lord [is].

Ephesians 5:18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

Ephesians 5:19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

Ephesians 5:20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Ephesians 5:21 Submitting yourselves one to another in the fear of God.

Ephesians 5:22 Wives, submit yourselves unto your own husbands, as unto the Lord.

Ephesians 5:23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

Ephesians 5:24 Therefore as the church is subject unto Christ, so [let] the wives [be] to their own husbands in every thing.

Ephesians 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

Ephesians 5:26 That he might sanctify and cleanse it with the washing of water by the word,

Ephesians 5:27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Ephesians 5:28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

Ephesians 5:29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

Ephesians 5:30 For we are members of his body, of his flesh, and of his bones.

Ephesians 5:31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

Ephesians 5:32 This is a great mystery: but I speak concerning Christ and the church.

Ephesians 5:33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.

Ephesians 6:1 Children, obey your parents in the Lord: for this is right.

Ephesians 6:2 Honour thy father and mother; (which is the first commandment with promise;)

Ephesians 6:3 That it may be well with thee, and thou mayest live long on the earth.

Ephesians 6:4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

Ephesians 6:5 Servants, be obedient to them that are [your] masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

Ephesians 6:6 Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

Ephesians 6:7 With good will doing service, as to the Lord, and not to men:

Ephesians 6:8 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

Ephesians 6:9 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

Ephesians 6:10 Finally, my brethren, be strong in the Lord, and in the power of his might.

Ephesians 6:11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Ephesians 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places].

Ephesians 6:13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Ephesians 6:14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

Ephesians 6:15 And your feet shod with the preparation of the gospel of peace;

Ephesians 6:16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

Ephesians 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Ephesians 6:18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Ephesians 6:19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

Ephesians 6:20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

Ephesians 6:21 But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

Ephesians 6:22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

Ephesians 6:23 Peace [be] to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

Ephesians 6:24 Grace [be] with all them that love our Lord Jesus Christ in sincerity. Amen. <To [the] Ephesians written from Rome, by Tychicus.>

Philippians

1:1 Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:

Philippians 1:2 Grace [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Philippians 1:3 I thank my God upon every remembrance of you,

Philippians 1:4 Always in every prayer of mine for you all making request with joy,

Philippians 1:5 For your fellowship in the gospel from the first day until now;

Philippians 1:6 Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

Philippians 1:7 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

Philippians 1:8 For God is my record, how greatly I long after you all in the bowels of Jesus Christ.

Philippians 1:9 And this I pray, that your love may abound yet more and more in knowledge and [in] all judgment;

Philippians 1:10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

Philippians 1:11 Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

Philippians 1:12 But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

Philippians 1:13 So that my bonds in Christ are manifest in all the palace, and in all other [places];

Philippians 1:14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

Philippians 1:15 Some indeed preach Christ even of envy and strife; and some also of good will:

Philippians 1:16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

Philippians 1:17 But the other of love, knowing that I am set for the defence of the gospel.

Philippians 1:18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

Philippians 1:19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

Philippians 1:20 According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

Philippians 1:21 For to me to live [is] Christ, and to die [is] gain.

Philippians 1:22 But if I live in the flesh, this [is] the fruit of my labour: yet what I shall choose I wot not.

Philippians 1:23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

Philippians 1:24 Nevertheless to abide in the flesh [is] more needful for you.

Philippians 1:25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

Philippians 1:26 That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

Philippians 1:27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Philippians 1:28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

Philippians 1:29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

Philippians 1:30 Having the same conflict which ye saw in me, and now hear [to be] in me.

Philippians 2:1 If [there be] therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

Philippians 2:2 Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.

Philippians 2:3 [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

Philippians 2:4 Look not every man on his own things, but every man also on the things of others.

Philippians 2:5 Let this mind be in you, which was also in Christ Jesus:

Philippians 2:6 Who, being in the form of God, thought it not robbery to be equal with God:

Philippians 2:7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

Philippians 2:8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Philippians 2:9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

Philippians 2:10 That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;

Philippians 2:11 And [that] every tongue should confess that Jesus Christ [is] Lord, to the glory of God the Father.

Philippians 2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Philippians 2:13 For it is God which worketh in you both to will and to do of [his] good pleasure.

Philippians 2:14 Do all things without murmurings and disputings:

Philippians 2:15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

Philippians 2:16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

Philippians 2:17 Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

Philippians 2:18 For the same cause also do ye joy, and rejoice with me.

Philippians 2:19 But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

Philippians 2:20 For I have no man likeminded, who will naturally care for your state.

Philippians 2:21 For all seek their own, not the things which are Jesus Christ's.

Philippians 2:22 But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.

Philippians 2:23 Him therefore I hope to send presently, so soon as I shall see how it will go with me.

Philippians 2:24 But I trust in the Lord that I also myself shall come shortly.

Philippians 2:25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

Philippians 2:26 For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

Philippians 2:27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

Philippians 2:28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

Philippians 2:29 Receive him therefore in the Lord with all gladness; and hold such in reputation:

Philippians 2:30 Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

Philippians 3:1 Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.

Philippians 3:2 Beware of dogs, beware of evil workers, beware of the concision.

Philippians 3:3 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

Philippians 3:4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

Philippians 3:5 Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

Philippians 3:6 Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

Philippians 3:7 But what things were gain to me, those I counted loss for Christ.

Philippians 3:8 Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

Philippians 3:9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

Philippians 3:10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

Philippians 3:11 If by any means I might attain unto the resurrection of the dead.

Philippians 3:12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Philippians 3:13 Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,

Philippians 3:14 I press toward the mark for the prize of the high calling of God in Christ Jesus.

Philippians 3:15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

Philippians 3:16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Philippians 3:17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

Philippians 3:18 (For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

Philippians 3:19 Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.)

Philippians 3:20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

Philippians 3:21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Philippians 4:1 Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.

Philippians 4:2 I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

Philippians 4:3 And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.

Philippians 4:4 Rejoice in the Lord alway: [and] again I say, Rejoice.

Philippians 4:5 Let your moderation be known unto all men. The Lord [is] at hand.

Philippians 4:6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Philippians 4:7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Philippians 4:8 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

Philippians 4:9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

Philippians 4:10 But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

Philippians 4:11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, [therewith] to be content.

Philippians 4:12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

Philippians 4:13 I can do all things through Christ which strengtheneth me.

Philippians 4:14 Notwithstanding ye have well done, that ye did communicate with my affliction.

Philippians 4:15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

Philippians 4:16 For even in Thessalonica ye sent once and again unto my necessity.

Philippians 4:17 Not because I desire a gift: but I desire fruit that may abound to your account.

Philippians 4:18 But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

Philippians 4:19 But my God shall supply all your need according to his riches in glory by Christ Jesus.

Philippians 4:20 Now unto God and our Father [be] glory for ever and ever. Amen.

Philippians 4:21 Salute every saint in Christ Jesus. The brethren which are with me greet you.

Philippians 4:22 All the saints salute you, chiefly they that are of Caesar's household.

Philippians 4:23 The grace of our Lord Jesus Christ [be] with you all. Amen. <To [the] Philippians written from Rome, by Epaphroditus.>

Colossians

1:1 Paul, an apostle of Jesus Christ by the will of God, and Timotheus [our] brother,

Colossians 1:2 To the saints and faithful brethren in Christ which are at Colosse: Grace [be] unto you, and peace, from God our Father and the Lord Jesus Christ.

Colossians 1:3 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

Colossians 1:4 Since we heard of your faith in Christ Jesus, and of the love [which ye have] to all the saints,

Colossians 1:5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;

Colossians 1:6 Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

Colossians 1:7 As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;

Colossians 1:8 Who also declared unto us your love in the Spirit.

Colossians 1:9 For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

Colossians 1:10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

Colossians 1:11 Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

Colossians 1:12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

Colossians 1:13 Who hath delivered us from the power of darkness, and hath translated [us] into the kingdom of his dear Son:

Colossians 1:14 In whom we have redemption through his blood, [even] the forgiveness of sins:

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

Colossians 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Colossians 1:17 And he is before all things, and by him all things consist.

Colossians 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

Colossians 1:19 For it pleased [the Father] that in him should all fulness dwell;

Colossians 1:20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

Colossians 1:21 And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled

Colossians 1:22 In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:

Colossians 1:23 If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;

Colossians 1:24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body’s sake, which is the church:

Colossians 1:25 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

Colossians 1:26 [Even] the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

Colossians 1:27 To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Colossians 1:28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

Colossians 1:29 Whereunto I also labour, striving according to his working, which worketh in me mightily.

Colossians 2:1 For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;

Colossians 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

Colossians 2:3 In whom are hid all the treasures of wisdom and knowledge.

Colossians 2:4 And this I say, lest any man should beguile you with enticing words.

Colossians 2:5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

Colossians 2:6 As ye have therefore received Christ Jesus the Lord, [so] walk ye in him:

Colossians 2:7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

Colossians 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Colossians 2:9 For in him dwelleth all the fulness of the Godhead bodily.

Colossians 2:10 And ye are complete in him, which is the head of all principality and power:

Colossians 2:11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

Colossians 2:12 Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of God, who hath raised him from the dead.

Colossians 2:13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

Colossians 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

Colossians 2:15 [And] having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

Colossians 2:16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]:

Colossians 2:17 Which are a shadow of things to come; but the body [is] of Christ.

Colossians 2:18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

Colossians 2:19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

Colossians 2:20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

Colossians 2:21 (Touch not; taste not; handle not;

Colossians 2:22 Which all are to perish with the using;) after the commandments and doctrines of men?

Colossians 2:23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

Colossians 3:1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Colossians 3:2 Set your affection on things above, not on things on the earth.

Colossians 3:3 For ye are dead, and your life is hid with Christ in God.

Colossians 3:4 When Christ, [who is] our life, shall appear, then shall ye also appear with him in glory.

Colossians 3:5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

Colossians 3:6 For which things' sake the wrath of God cometh on the children of disobedience:

Colossians 3:7 In the which ye also walked some time, when ye lived in them.

Colossians 3:8 But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

Colossians 3:9 Lie not one to another, seeing that ye have put off the old man with his deeds;

Colossians 3:10 And have put on the new [man], which is renewed in knowledge after the image of him that created him:

Colossians 3:11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

Colossians 3:12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

Colossians 3:13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.

Colossians 3:14 And above all these things [put on] charity, which is the bond of perfectness.

Colossians 3:15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Colossians 3:16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Colossians 3:17 And whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.

Colossians 3:18 Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

Colossians 3:19 Husbands, love [your] wives, and be not bitter against them.

Colossians 3:20 Children, obey [your] parents in all things: for this is well pleasing unto the Lord.

Colossians 3:21 Fathers, provoke not your children [to anger], lest they be discouraged.

Colossians 3:22 Servants, obey in all things [your] masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

Colossians 3:23 And whatsoever ye do, do [it] heartily, as to the Lord, and not unto men;

Colossians 3:24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

Colossians 3:25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

Colossians 4:1 Masters, give unto [your] servants that which is just and equal; knowing that ye also have a Master in heaven.

Colossians 4:2 Continue in prayer, and watch in the same with thanksgiving;

Colossians 4:3 Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

Colossians 4:4 That I may make it manifest, as I ought to speak.

Colossians 4:5 Walk in wisdom toward them that are without, redeeming the time.

Colossians 4:6 Let your speech [be] alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

Colossians 4:7 All my state shall Tychicus declare unto you, [who is] a beloved brother, and a faithful minister and fellowservant in the Lord:

Colossians 4:8 Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

Colossians 4:9 With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all things which [are done] here.

Colossians 4:10 Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)

Colossians 4:11 And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

Colossians 4:12 Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

Colossians 4:13 For I bear him record, that he hath a great zeal for you, and them [that are] in Laodicea, and them in Hierapolis.

Colossians 4:14 Luke, the beloved physician, and Demas, greet you.

Colossians 4:15 Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house.

Colossians 4:16 And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

Colossians 4:17 And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.

Colossians 4:18 The salutation by the hand of me Paul. Remember my bonds. Grace [be] with you. Amen. <Written from Rome to Colossians by Tychicus and Onesimus.>

1 Thessalonians

1:1 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians [which is] in God the Father and [in] the Lord Jesus Christ: Grace [be] unto you, and peace, from God our Father, and the Lord Jesus Christ.

1 Thessalonians 1:2 We give thanks to God always for you all, making mention of you in our prayers;

1 Thessalonians 1:3 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

1 Thessalonians 1:4 Knowing, brethren beloved, your election of God.

1 Thessalonians 1:5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

1 Thessalonians 1:6 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:

1 Thessalonians 1:7 So that ye were ensamples to all that believe in Macedonia and Achaia.

1 Thessalonians 1:8 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing.

1 Thessalonians 1:9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

1 Thessalonians 1:10 And to wait for his Son from heaven, whom he raised from the dead, [even] Jesus, which delivered us from the wrath to come.

1 Thessalonians 2:1 For yourselves, brethren, know our entrance in unto you, that it was not in vain:

1 Thessalonians 2:2 But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

1 Thessalonians 2:3 For our exhortation [was] not of deceit, nor of uncleanness, nor in guile:

1 Thessalonians 2:4 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

1 Thessalonians 2:5 For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God [is] witness:

1 Thessalonians 2:6 Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

1 Thessalonians 2:7 But we were gentle among you, even as a nurse cherisheth her children:

1 Thessalonians 2:8 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

1 Thessalonians 2:9 For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

1 Thessalonians 2:10 Ye [are] witnesses, and God [also], how holily and justly and unblameably we behaved ourselves among you that believe:

1 Thessalonians 2:11 As ye know how we exhorted and comforted and charged every one of you, as a father [doth] his children,

1 Thessalonians 2:12 That ye would walk worthy of God, who hath called you unto his kingdom and glory.

1 Thessalonians 2:13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

1 Thessalonians 2:14 For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:

1 Thessalonians 2:15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

1 Thessalonians 2:16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

1 Thessalonians 2:17 But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

1 Thessalonians 2:18 Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

1 Thessalonians 2:19 For what [is] our hope, or joy, or crown of rejoicing? [Are] not even ye in the presence of our Lord Jesus Christ at his coming?

1 Thessalonians 2:20 For ye are our glory and joy.

1 Thessalonians 3:1 Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

1 Thessalonians 3:2 And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

1 Thessalonians 3:3 That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.

1 Thessalonians 3:4 For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.

1 Thessalonians 3:5 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

1 Thessalonians 3:6 But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

1 Thessalonians 3:7 Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:

1 Thessalonians 3:8 For now we live, if ye stand fast in the Lord.

1 Thessalonians 3:9 For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

1 Thessalonians 3:10 Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

1 Thessalonians 3:11 Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.

1 Thessalonians 3:12 And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:

1 Thessalonians 3:13 To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

1 Thessalonians 4:1 Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

1 Thessalonians 4:2 For ye know what commandments we gave you by the Lord Jesus.

1 Thessalonians 4:3 For this is the will of God, [even] your sanctification, that ye should abstain from fornication:

1 Thessalonians 4:4 That every one of you should know how to possess his vessel in sanctification and honour;

1 Thessalonians 4:5 Not in the lust of concupiscence, even as the Gentiles which know not God:

1 Thessalonians 4:6 That no [man] go beyond and defraud his brother in [any] matter: because that the Lord [is] the avenger of all such, as we also have forewarned you and testified.

1 Thessalonians 4:7 For God hath not called us unto uncleanness, but unto holiness.

1 Thessalonians 4:8 He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

1 Thessalonians 4:9 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

1 Thessalonians 4:10 And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

1 Thessalonians 4:11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

1 Thessalonians 4:12 That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.

1 Thessalonians 4:13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

1 Thessalonians 4:14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

1 Thessalonians 4:15 For this we say unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep.

1 Thessalonians 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

1 Thessalonians 4:17 Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

1 Thessalonians 4:18 Wherefore comfort one another with these words.

1 Thessalonians 5:1 But of the times and the seasons, brethren, ye have no need that I write unto you.

1 Thessalonians 5:2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

1 Thessalonians 5:3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

1 Thessalonians 5:4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

1 Thessalonians 5:5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

1 Thessalonians 5:6 Therefore let us not sleep, as [do] others; but let us watch and be sober.

1 Thessalonians 5:7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.

1 Thessalonians 5:8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

1 Thessalonians 5:9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

1 Thessalonians 5:10 Who died for us, that, whether we wake or sleep, we should live together with him.

1 Thessalonians 5:11 Wherefore comfort yourselves together, and edify one another, even as also ye do.

1 Thessalonians 5:12 And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

1 Thessalonians 5:13 And to esteem them very highly in love for their work's sake. [And] be at peace among yourselves.

1 Thessalonians 5:14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].

1 Thessalonians 5:15 See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

1 Thessalonians 5:16 Rejoice evermore.

1 Thessalonians 5:17 Pray without ceasing.

1 Thessalonians 5:18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

1 Thessalonians 5:19 Quench not the Spirit.

1 Thessalonians 5:20 Despise not prophesyings.

1 Thessalonians 5:21 Prove all things; hold fast that which is good.

1 Thessalonians 5:22 Abstain from all appearance of evil.

1 Thessalonians 5:23 And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

1 Thessalonians 5:24 Faithful [is] he that calleth you, who also will do [it].

1 Thessalonians 5:25 Brethren, pray for us.

1 Thessalonians 5:26 Greet all the brethren with an holy kiss.

1 Thessalonians 5:27 I charge you by the Lord that this epistle be read unto all the holy brethren.

1 Thessalonians 5:28 The grace of our Lord Jesus Christ [be] with you. Amen. <[The first [epistle] to the Thessalonians was written from Athens.]>

2 Thessalonians

1:1 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:

2 Thessalonians 1:2 Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

2 Thessalonians 1:3 We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

2 Thessalonians 1:4 So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:

2 Thessalonians 1:5 [Which is] a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:

2 Thessalonians 1:6 Seeing [it is] a righteous thing with God to recompense tribulation to them that trouble you;

2 Thessalonians 1:7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

2 Thessalonians 1:8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

2 Thessalonians 1:9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

2 Thessalonians 1:10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

2 Thessalonians 1:11 Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

2 Thessalonians 1:12 That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

2 Thessalonians 2:1 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him,

2 Thessalonians 2:2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

2 Thessalonians 2:3 Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

2 Thessalonians 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

2 Thessalonians 2:5 Remember ye not, that, when I was yet with you, I told you these things?

2 Thessalonians 2:6 And now ye know what withholdeth that he might be revealed in his time.

2 Thessalonians 2:7 For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

2 Thessalonians 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

2 Thessalonians 2:9 [Even him], whose coming is after the working of Satan with all power and signs and lying wonders,

2 Thessalonians 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

2 Thessalonians 2:11 And for this cause God shall send them strong delusion, that they should believe a lie:

2 Thessalonians 2:12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

2 Thessalonians 2:13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

2 Thessalonians 2:14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

2 Thessalonians 2:15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

2 Thessalonians 2:16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

2 Thessalonians 2:17 Comfort your hearts, and stablish you in every good word and work.

2 Thessalonians 3:1 Finally, brethren, pray for us, that the word of the Lord may have [free] course, and be glorified, even as [it is] with you:

2 Thessalonians 3:2 And that we may be delivered from unreasonable and wicked men: for all [men] have not faith.

2 Thessalonians 3:3 But the Lord is faithful, who shall stablish you, and keep [you] from evil.

2 Thessalonians 3:4 And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

2 Thessalonians 3:5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

2 Thessalonians 3:6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

2 Thessalonians 3:7 For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

2 Thessalonians 3:8 Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

2 Thessalonians 3:9 Not because we have not power, but to make ourselves an ensample unto you to follow us.

2 Thessalonians 3:10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

2 Thessalonians 3:11 For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

2 Thessalonians 3:12 Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

2 Thessalonians 3:13 But ye, brethren, be not weary in well doing.

2 Thessalonians 3:14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

2 Thessalonians 3:15 Yet count [him] not as an enemy, but admonish [him] as a brother.

2 Thessalonians 3:16 Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

2 Thessalonians 3:17 The salutation of Paul with mine own hand, which is the token in every epistle: so I write.

2 Thessalonians 3:18 The grace of our Lord Jesus Christ [be] with you all. Amen. <The second epistle to the Thessalonians was written from Athens.>

1 Timothy

1:1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, [which is] our hope;

1 Timothy 1:2 Unto Timothy, [my] own son in the faith: Grace, mercy, [and] peace, from God our Father and Jesus Christ our Lord.

1 Timothy 1:3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

1 Timothy 1:4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].

1 Timothy 1:5 Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:

1 Timothy 1:6 From which some having swerved have turned aside unto vain jangling;

1 Timothy 1:7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

1 Timothy 1:8 But we know that the law [is] good, if a man use it lawfully;

1 Timothy 1:9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

1 Timothy 1:10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

1 Timothy 1:11 According to the glorious gospel of the blessed God, which was committed to my trust.

1 Timothy 1:12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

1 Timothy 1:13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did [it] ignorantly in unbelief.

1 Timothy 1:14 And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

1 Timothy 1:15 This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

1 Timothy 1:16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

1 Timothy 1:17 Now unto the King eternal, immortal, invisible, the only wise God, [be] honour and glory for ever and ever. Amen.

1 Timothy 1:18 This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

1 Timothy 1:19 Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

1 Timothy 1:20 Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

1 Timothy 2:1 I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

1 Timothy 2:2 For kings, and [for] all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

1 Timothy 2:3 For this [is] good and acceptable in the sight of God our Saviour;

1 Timothy 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

1 Timothy 2:5 For [there is] one God, and one mediator between God and men, the man Christ Jesus;

1 Timothy 2:6 Who gave himself a ransom for all, to be testified in due time.

1 Timothy 2:7 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, [and] lie not;) a teacher of the Gentiles in faith and verity.

1 Timothy 2:8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

1 Timothy 2:9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

1 Timothy 2:10 But (which becometh women professing godliness) with good works.

1 Timothy 2:11 Let the woman learn in silence with all subjection.

1 Timothy 2:12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

1 Timothy 2:13 For Adam was first formed, then Eve.

1 Timothy 2:14 And Adam was not deceived, but the woman being deceived was in the transgression.

1 Timothy 2:15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

1 Timothy 3:1 This [is] a true saying, If a man desire the office of a bishop, he desireth a good work.

1 Timothy 3:2 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

1 Timothy 3:3 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

1 Timothy 3:4 One that ruleth well his own house, having his children in subjection with all gravity;

1 Timothy 3:5 (For if a man know not how to rule his own house, how shall he take care of the church of God?)

1 Timothy 3:6 Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

1 Timothy 3:7 Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

1 Timothy 3:8 Likewise [must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

1 Timothy 3:9 Holding the mystery of the faith in a pure conscience.

1 Timothy 3:10 And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

1 Timothy 3:11 Even so [must their] wives [be] grave, not slanderers, sober, faithful in all things.

1 Timothy 3:12 Let the deacons be the husbands of one wife, ruling their children and their own houses well.

1 Timothy 3:13 For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

1 Timothy 3:14 These things write I unto thee, hoping to come unto thee shortly:

1 Timothy 3:15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

1 Timothy 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

1 Timothy 4:1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

1 Timothy 4:2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;

1 Timothy 4:3 Forbidding to marry, [and commanding] to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

1 Timothy 4:4 For every creature of God [is] good, and nothing to be refused, if it be received with thanksgiving:

1 Timothy 4:5 For it is sanctified by the word of God and prayer.

1 Timothy 4:6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

1 Timothy 4:7 But refuse profane and old wives’ fables, and exercise thyself [rather] unto godliness.

1 Timothy 4:8 For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

1 Timothy 4:9 This [is] a faithful saying and worthy of all acceptation.

1 Timothy 4:10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

1 Timothy 4:11 These things command and teach.

1 Timothy 4:12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

1 Timothy 4:13 Till I come, give attendance to reading, to exhortation, to doctrine.

1 Timothy 4:14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

1 Timothy 4:15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

1 Timothy 4:16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

1 Timothy 5:1 Rebuke not an elder, but intreat [him] as a father; [and] the younger men as brethren;

1 Timothy 5:2 The elder women as mothers; the younger as sisters, with all purity.

1 Timothy 5:3 Honour widows that are widows indeed.

1 Timothy 5:4 But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God.

1 Timothy 5:5 Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.

1 Timothy 5:6 But she that liveth in pleasure is dead while she liveth.

1 Timothy 5:7 And these things give in charge, that they may be blameless.

1 Timothy 5:8 But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

1 Timothy 5:9 Let not a widow be taken into the number under threescore years old, having been the wife of one man,

1 Timothy 5:10 Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints’ feet, if she have relieved the afflicted, if she have diligently followed every good work.

1 Timothy 5:11 But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;

1 Timothy 5:12 Having damnation, because they have cast off their first faith.

1 Timothy 5:13 And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

1 Timothy 5:14 I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

1 Timothy 5:15 For some are already turned aside after Satan.

1 Timothy 5:16 If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

1 Timothy 5:17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

1 Timothy 5:18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer [is] worthy of his reward.

1 Timothy 5:19 Against an elder receive not an accusation, but before two or three witnesses.

1 Timothy 5:20 Them that sin rebuke before all, that others also may fear.

1 Timothy 5:21 I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

1 Timothy 5:22 Lay hands suddenly on no man, neither be partaker of other men’s sins: keep thyself pure.

1 Timothy 5:23 Drink no longer water, but use a little wine for thy stomach’s sake and thine often infirmities.

1 Timothy 5:24 Some men’s sins are open beforehand, going before to judgment; and some [men] they follow after.

1 Timothy 5:25 Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

1 Timothy 6:1 Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and [his] doctrine be not blasphemed.

1 Timothy 6:2 And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service,

because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

1 Timothy 6:3 If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

1 Timothy 6:4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

1 Timothy 6:5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

1 Timothy 6:6 But godliness with contentment is great gain.

1 Timothy 6:7 For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

1 Timothy 6:8 And having food and raiment let us be therewith content.

1 Timothy 6:9 But they that will be rich fall into temptation and a snare, and [into] many foolish and hurtful lusts, which drown men in destruction and perdition.

1 Timothy 6:10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

1 Timothy 6:11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

1 Timothy 6:12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

1 Timothy 6:13 I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;

1 Timothy 6:14 That thou keep [this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

1 Timothy 6:15 Which in his times he shall shew, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;

1 Timothy 6:16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

1 Timothy 6:17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

1 Timothy 6:18 That they do good, that they be rich in good works, ready to distribute, willing to communicate;

1 Timothy 6:19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

1 Timothy 6:20 O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called:

1 Timothy 6:21 Which some professing have erred concerning the faith. Grace [be] with thee. Amen. <The first to Timothy was written from Laodicea, which is the chiefest city of Phrygia Pacatiana.>

2 Timothy

1:1 Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

2 Timothy 1:2 To Timothy, [my] dearly beloved son: Grace, mercy, [and] peace, from God the Father and Christ Jesus our Lord.

2 Timothy 1:3 I thank God, whom I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

2 Timothy 1:4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;

2 Timothy 1:5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

2 Timothy 1:6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

2 Timothy 1:7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

2 Timothy 1:8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

2 Timothy 1:9 Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

2 Timothy 1:10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

2 Timothy 1:11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

2 Timothy 1:12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

2 Timothy 1:13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

2 Timothy 1:14 That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

2 Timothy 1:15 This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

2 Timothy 1:16 The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:

2 Timothy 1:17 But, when he was in Rome, he sought me out very diligently, and found [me].

2 Timothy 1:18 The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

2 Timothy 2:1 Thou therefore, my son, be strong in the grace that is in Christ Jesus.

2 Timothy 2:2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

2 Timothy 2:3 Thou therefore endure hardness, as a good soldier of Jesus Christ.

2 Timothy 2:4 No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

2 Timothy 2:5 And if a man also strive for masteries, [yet] is he not crowned, except he strive lawfully.

2 Timothy 2:6 The husbandman that laboureth must be first partaker of the fruits.

2 Timothy 2:7 Consider what I say; and the Lord give thee understanding in all things.

2 Timothy 2:8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:

2 Timothy 2:9 Wherein I suffer trouble, as an evil doer, [even] unto bonds; but the word of God is not bound.

2 Timothy 2:10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

2 Timothy 2:11 [It is] a faithful saying: For if we be dead with [him], we shall also live with [him]:

2 Timothy 2:12 If we suffer, we shall also reign with [him]: if we deny [him], he also will deny us:

2 Timothy 2:13 If we believe not, [yet] he abideth faithful: he cannot deny himself.

2 Timothy 2:14 Of these things put [them] in remembrance, charging [them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.

2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2 Timothy 2:16 But shun profane [and] vain babblings: for they will increase unto more ungodliness.

2 Timothy 2:17 And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

2 Timothy 2:18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

2 Timothy 2:19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

2 Timothy 2:20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

2 Timothy 2:21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared unto every good work.

2 Timothy 2:22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

2 Timothy 2:23 But foolish and unlearned questions avoid, knowing that they do gender strifes.

2 Timothy 2:24 And the servant of the Lord must not strive; but be gentle unto all [men], apt to teach, patient,

2 Timothy 2:25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

2 Timothy 2:26 And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

2 Timothy 3:1 This know also, that in the last days perilous times shall come.

2 Timothy 3:2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

2 Timothy 3:3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

2 Timothy 3:4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;

2 Timothy 3:5 Having a form of godliness, but denying the power thereof: from such turn away.

2 Timothy 3:6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

2 Timothy 3:7 Ever learning, and never able to come to the knowledge of the truth.

2 Timothy 3:8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

2 Timothy 3:9 But they shall proceed no further: for their folly shall be manifest unto all [men], as theirs also was.

2 Timothy 3:10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

2 Timothy 3:11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of [them] all the Lord delivered me.

2 Timothy 3:12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.

2 Timothy 3:13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

2 Timothy 3:14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];

2 Timothy 3:15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

2 Timothy 3:16 All scripture [is] given by inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness:

2 Timothy 3:17 That the man of God may be perfect, throughly furnished unto all good works.

2 Timothy 4:1 I charge [thee] therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

2 Timothy 4:2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

2 Timothy 4:3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

2 Timothy 4:4 And they shall turn away [their] ears from the truth, and shall be turned unto fables.

2 Timothy 4:5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

2 Timothy 4:6 For I am now ready to be offered, and the time of my departure is at hand.

2 Timothy 4:7 I have fought a good fight, I have finished [my] course, I have kept the faith:

2 Timothy 4:8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

2 Timothy 4:9 Do thy diligence to come shortly unto me:

2 Timothy 4:10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia,Titus unto Dalmatia.

2 Timothy 4:11 Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

2 Timothy 4:12 And Tychicus have I sent to Ephesus.

2 Timothy 4:13 The cloke that I left at Troas with Carpus, when thou comest, bring [with thee], and the books, [but] especially the parchments.

2 Timothy 4:14 Alexander the coppersmith did me much evil: the Lord reward him according to his works:

2 Timothy 4:15 Of whom be thou ware also; for he hath greatly withstood our words.

2 Timothy 4:16 At my first answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.

2 Timothy 4:17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

2 Timothy 4:18 And the Lord shall deliver me from every evil work, and will preserve [me] unto his heavenly kingdom: to whom [be] glory for ever and ever. Amen.

2 Timothy 4:19 Salute Prisca and Aquila, and the household of Onesiphorus.

2 Timothy 4:20 Erastus abode at Corinth: but Trophimus have I left at Miletum sick.

2 Timothy 4:21 Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

2 Timothy 4:22 The Lord Jesus Christ [be] with thy spirit. Grace [be] with you. Amen. <The second [epistle] unto Timotheus, ordained the first bishop of the church of the Ephesians, was written from Rome, when Paul was brought before Nero the second time.>

Titus

1:1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God’s elect, and the acknowledging of the truth which is after godliness;

Titus 1:2 In hope of eternal life, which God, that cannot lie, promised before the world began;

Titus 1:3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

Titus 1:4 To Titus, [mine] own son after the common faith: Grace, mercy, [and] peace, from God the Father and the Lord Jesus Christ our Saviour.

Titus 1:5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

Titus 1:6 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

Titus 1:7 For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

Titus 1:8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

Titus 1:9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

Titus 1:10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

Titus 1:11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre’s sake.

Titus 1:12 One of themselves, [even] a prophet of their own, said, The Cretians [are] alway liars, evil beasts, slow bellies.

Titus 1:13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

Titus 1:14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

Titus 1:15 Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

Titus 1:16 They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.

Titus 2:1 But speak thou the things which become sound doctrine:

Titus 2:2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

Titus 2:3 The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

Titus 2:4 That they may teach the young women to be sober, to love their husbands, to love their children,

Titus 2:5 [To be] discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

Titus 2:6 Young men likewise exhort to be sober minded.

Titus 2:7 In all things shewing thyself a pattern of good works: in doctrine [shewing] uncorruptness, gravity, sincerity,

Titus 2:8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

Titus 2:9 [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;

Titus 2:10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

Titus 2:11 For the grace of God that bringeth salvation hath appeared to all men,

Titus 2:12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

Titus 2:13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

Titus 2:14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Titus 2:15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

Titus 3:1 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

Titus 3:2 To speak evil of no man, to be no brawlers, [but] gentle, shewing all meekness unto all men.

Titus 3:3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.

Titus 3:4 But after that the kindness and love of God our Saviour toward man appeared,

Titus 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Titus 3:6 Which he shed on us abundantly through Jesus Christ our Saviour;

Titus 3:7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

Titus 3:8 [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

Titus 3:9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

Titus 3:10 A man that is an heretick after the first and second admonition reject;

Titus 3:11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.

Titus 3:12 When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

Titus 3:13 Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

Titus 3:14 And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.

Titus 3:15 All that are with me salute thee. Greet them that love us in the faith. Grace [be] with you all. Amen. <[It was written to Titus, ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia.]>

Philemon

1:1 Paul, a prisoner of Jesus Christ, and Timothy [our] brother, unto Philemon our dearly beloved, and fellowlabourer,

Philemon 1:2 And to [our] beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house:

Philemon 1:3 Grace to you, and peace, from God our Father and the Lord Jesus Christ.

Philemon 1:4 I thank my God, making mention of thee always in my prayers,

Philemon 1:5 Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

Philemon 1:6 That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

Philemon 1:7 For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

Philemon 1:8 Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,

Philemon 1:9 Yet for love’s sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

Philemon 1:10 I beseech thee for my son Onesimus, whom I have begotten in my bonds:

Philemon 1:11 Which in time past was to thee unprofitable, but now profitable to thee and to me:

Philemon 1:12 Whom I have sent again: thou therefore receive him, that is, mine own bowels:

Philemon 1:13 Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

Philemon 1:14 But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

Philemon 1:15 For perhaps he therefore departed for a season, that thou shouldest receive him for ever;

Philemon 1:16 Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

Philemon 1:17 If thou count me therefore a partner, receive him as myself.

Philemon 1:18 If he hath wronged thee, or oweth [thee] ought, put that on mine account;

Philemon 1:19 I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.

Philemon 1:20 Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.

Philemon 1:21 Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

Philemon 1:22 But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

Philemon 1:23 There salute thee Epaphras, my fellowprisoner in Christ Jesus;

Philemon 1:24 Marcus, Aristarchus, Demas, Lucas, my fellowlabourers.

Philemon 1:25 The grace of our Lord Jesus Christ [be] with your spirit. Amen. <[Written from Rome to Philemon, by Onesimus a servant.]>

Hebrews

1:1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

Hebrews 1:2 Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Hebrews 1:3 Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Hebrews 1:4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Hebrews 1:5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

Hebrews 1:6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

Hebrews 1:7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

Hebrews 1:8 But unto the Son [he saith], Thy throne, O God, [is] for ever and ever: a sceptre of righteousness [is] the sceptre of thy kingdom.

Hebrews 1:9 Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows.

Hebrews 1:10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

Hebrews 1:11 They shall perish; but thou remainest; and they all shall wax old as doth a garment;

Hebrews 1:12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

Hebrews 1:13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

Hebrews 1:14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Hebrews 2:1 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let [them] slip.

Hebrews 2:2 For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;

Hebrews 2:3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];

Hebrews 2:4 God also bearing [them] witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

Hebrews 2:5 For unto the angels hath he not put in subjection the world to come, whereof we speak.

Hebrews 2:6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

Hebrews 2:7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

Hebrews 2:8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

Hebrews 2:9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

Hebrews 2:10 For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

Hebrews 2:11 For both he that sanctifieth and they who are sanctified [are] all of one: for which cause he is not ashamed to call them brethren,

Hebrews 2:12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

Hebrews 2:13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

Hebrews 2:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Hebrews 2:15 And deliver them who through fear of death were all their lifetime subject to bondage.

Hebrews 2:16 For verily he took not on [him the nature of] angels; but he took on [him] the seed of Abraham.

Hebrews 2:17 Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.

Hebrews 2:18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Hebrews 3:1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Hebrews 3:2 Who was faithful to him that appointed him, as also Moses [was faithful] in all his house.

Hebrews 3:3 For this [man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

Hebrews 3:4 For every house is builded by some [man]; but he that built all things [is] God.

Hebrews 3:5 And Moses verily [was] faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;

Hebrews 3:6 But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

Hebrews 3:7 Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,

Hebrews 3:8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

Hebrews 3:9 When your fathers tempted me, proved me, and saw my works forty years.

Hebrews 3:10 Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways.

Hebrews 3:11 So I sware in my wrath, They shall not enter into my rest.)

Hebrews 3:12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

Hebrews 3:13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

Hebrews 3:14 For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

Hebrews 3:15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

Hebrews 3:16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

Hebrews 3:17 But with whom was he grieved forty years? [was it] not with them that had sinned, whose carcases fell in the wilderness?

Hebrews 3:18 And to whom sware he that they should not enter into his rest, but to them that believed not?

Hebrews 3:19 So we see that they could not enter in because of unbelief.

Hebrews 4:1 Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it.

Hebrews 4:2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard [it].

Hebrews 4:3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

Hebrews 4:4 For he spake in a certain place of the seventh [day] on this wise, And God did rest the seventh day from all his works.

Hebrews 4:5 And in this [place] again, If they shall enter into my rest.

Hebrews 4:6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Hebrews 4:7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

Hebrews 4:8 For if Jesus had given them rest, then would he not afterward have spoken of another day.

Hebrews 4:9 There remaineth therefore a rest to the people of God.

Hebrews 4:10 For he that is entered into his rest, he also hath ceased from his own works, as God [did] from his.

Hebrews 4:11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Hebrews 4:12 For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

Hebrews 4:13 Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.

Hebrews 4:14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.

Hebrews 4:15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

Hebrews 4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Hebrews 5:1 For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

Hebrews 5:2 Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

Hebrews 5:3 And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

Hebrews 5:4 And no man taketh this honour unto himself, but he that is called of God, as [was] Aaron.

Hebrews 5:5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

Hebrews 5:6 As he saith also in another [place], Thou [art] a priest for ever after the order of Melchisedec.

Hebrews 5:7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

Hebrews 5:8 Though he were a Son, yet learned he obedience by the things which he suffered;

Hebrews 5:9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

Hebrews 5:10 Called of God an high priest after the order of Melchisedec.

Hebrews 5:11 Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

Hebrews 5:12 For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

Hebrews 5:13 For every one that useth milk [is] unskilful in the word of righteousness: for he is a babe.

Hebrews 5:14 But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

Hebrews 6:1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

Hebrews 6:2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

Hebrews 6:3 And this will we do, if God permit.

Hebrews 6:4 For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

Hebrews 6:5 And have tasted the good word of God, and the powers of the world to come,

Hebrews 6:6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.

Hebrews 6:7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

Hebrews 6:8 But that which beareth thorns and briers [is] rejected, and [is] nigh unto cursing; whose end [is] to be burned.

Hebrews 6:9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

Hebrews 6:10 For God [is] not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

Hebrews 6:11 And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

Hebrews 6:12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

Hebrews 6:13 For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

Hebrews 6:14 Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

Hebrews 6:15 And so, after he had patiently endured, he obtained the promise.

Hebrews 6:16 For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife.

Hebrews 6:17 Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:

Hebrews 6:18 That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

Hebrews 6:19 Which [hope] we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

Hebrews 6:20 Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.

Hebrews 7:1 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

Hebrews 7:2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

Hebrews 7:3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

Hebrews 7:4 Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

Hebrews 7:5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

Hebrews 7:6 But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

Hebrews 7:7 And without all contradiction the less is blessed of the better.

Hebrews 7:8 And here men that die receive tithes; but there he [receiveth them], of whom it is witnessed that he liveth.

Hebrews 7:9 And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

Hebrews 7:10 For he was yet in the loins of his father, when Melchisedec met him.

Hebrews 7:11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

Hebrews 7:12 For the priesthood being changed, there is made of necessity a change also of the law.

Hebrews 7:13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

Hebrews 7:14 For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

Hebrews 7:15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

Hebrews 7:16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

Hebrews 7:17 For he testifieth, Thou [art] a priest for ever after the order of Melchisedec.

Hebrews 7:18 For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

Hebrews 7:19 For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

Hebrews 7:20 And inasmuch as not without an oath [he was made priest]:

Hebrews 7:21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:)

Hebrews 7:22 By so much was Jesus made a surety of a better testament.

Hebrews 7:23 And they truly were many priests, because they were not suffered to continue by reason of death:

Hebrews 7:24 But this [man], because he continueth ever, hath an unchangeable priesthood.

Hebrews 7:25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Hebrews 7:26 For such an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

Hebrews 7:27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

Hebrews 7:28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

Hebrews 8:1 Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

Hebrews 8:2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

Hebrews 8:3 For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.

Hebrews 8:4 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

Hebrews 8:5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern shewed to thee in the mount.

Hebrews 8:6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

Hebrews 8:7 For if that first [covenant] had been faultless, then should no place have been sought for the second.

Hebrews 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

Hebrews 8:9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

Hebrews 8:10 For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

Hebrews 8:11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

Hebrews 8:12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

Hebrews 8:13 In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

Hebrews 9:1 Then verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

Hebrews 9:2 For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the shewbread; which is called the sanctuary.

Hebrews 9:3 And after the second veil, the tabernacle which is called the Holiest of all;

Hebrews 9:4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron’s rod that budded, and the tables of the covenant;

Hebrews 9:5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

Hebrews 9:6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].

Hebrews 9:7 But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

Hebrews 9:8 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

Hebrews 9:9 Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

Hebrews 9:10 [Which stood] only in meats and drinks, and divers washings, and carnal ordinances, imposed [on them] until the time of reformation.

Hebrews 9:11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

Hebrews 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

Hebrews 9:13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

Hebrews 9:14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

Hebrews 9:15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

Hebrews 9:16 For where a testament [is], there must also of necessity be the death of the testator.

Hebrews 9:17 For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.

Hebrews 9:18 Whereupon neither the first [testament] was dedicated without blood.

Hebrews 9:19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

Hebrews 9:20 Saying, This [is] the blood of the testament which God hath enjoined unto you.

Hebrews 9:21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

Hebrews 9:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Hebrews 9:23 [It was] therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

Hebrews 9:24 For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:

Hebrews 9:25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

Hebrews 9:26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

Hebrews 9:27 And as it is appointed unto men once to die, but after this the judgment:

Hebrews 9:28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Hebrews 10:1 For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

Hebrews 10:2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

Hebrews 10:3 But in those [sacrifices there is] a remembrance again [made] of sins every year.

Hebrews 10:4 For [it is] not possible that the blood of bulls and of goats should take away sins.

Hebrews 10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

Hebrews 10:6 In burnt offerings and [sacrifices] for sin thou hast had no pleasure.

Hebrews 10:7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

Hebrews 10:8 Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;

Hebrews 10:9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

Hebrews 10:10 By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

Hebrews 10:11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

Hebrews 10:12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

Hebrews 10:13 From henceforth expecting till his enemies be made his footstool.

Hebrews 10:14 For by one offering he hath perfected for ever them that are sanctified.

Hebrews 10:15 [Whereof] the Holy Ghost also is a witness to us: for after that he had said before,

Hebrews 10:16 This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

Hebrews 10:17 And their sins and iniquities will I remember no more.

Hebrews 10:18 Now where remission of these [is, there is] no more offering for sin.

Hebrews 10:19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

Hebrews 10:20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

Hebrews 10:21 And [having] an high priest over the house of God;

Hebrews 10:22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Hebrews 10:23 Let us hold fast the profession of [our] faith without wavering; (for he [is] faithful that promised;)

Hebrews 10:24 And let us consider one another to provoke unto love and to good works:

Hebrews 10:25 Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

Hebrews 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

Hebrews 10:27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Hebrews 10:28 He that despised Moses’ law died without mercy under two or three witnesses:

Hebrews 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Hebrews 10:30 For we know him that hath said, Vengeance [belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

Hebrews 10:31 [It is] a fearful thing to fall into the hands of the living God.

Hebrews 10:32 But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

Hebrews 10:33 Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

Hebrews 10:34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

Hebrews 10:35 Cast not away therefore your confidence, which hath great recompence of reward.

Hebrews 10:36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

Hebrews 10:37 For yet a little while, and he that shall come will come, and will not tarry.

Hebrews 10:38 Now the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.

Hebrews 10:39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

Hebrews 11:1 Now faith is the substance of things hoped for, the evidence of things not seen.

Hebrews 11:2 For by it the elders obtained a good report.

Hebrews 11:3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Hebrews 11:4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

Hebrews 11:5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

Hebrews 11:6 But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

Hebrews 11:7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

Hebrews 11:8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

Hebrews 11:9 By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

Hebrews 11:10 For he looked for a city which hath foundations, whose builder and maker [is] God.

Hebrews 11:11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

Hebrews 11:12 Therefore sprang there even of one, and him as good as dead, [so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

Hebrews 11:13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.

Hebrews 11:14 For they that say such things declare plainly that they seek a country.

Hebrews 11:15 And truly, if they had been mindful of that [country] from whence they came out, they might have had opportunity to have returned.

Hebrews 11:16 But now they desire a better [country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

Hebrews 11:17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son],

Hebrews 11:18 Of whom it was said, That in Isaac shall thy seed be called:

Hebrews 11:19 Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.

Hebrews 11:20 By faith Isaac blessed Jacob and Esau concerning things to come.

Hebrews 11:21 By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, [leaning] upon the top of his staff.

Hebrews 11:22 By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

Hebrews 11:23 By faith Moses, when he was born, was hid three months of his parents, because they saw [he was] a proper child; and they were not afraid of the king's commandment.

Hebrews 11:24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

Hebrews 11:25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

Hebrews 11:26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

Hebrews 11:27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

Hebrews 11:28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

Hebrews 11:29 By faith they passed through the Red sea as by dry [land]: which the Egyptians assaying to do were drowned.

Hebrews 11:30 By faith the walls of Jericho fell down, after they were compassed about seven days.

Hebrews 11:31 By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

Hebrews 11:32 And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:

Hebrews 11:33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

Hebrews 11:34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

Hebrews 11:35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

Hebrews 11:36 And others had trial of [cruel] mockings and scourgings, yea, moreover of bonds and imprisonment:

Hebrews 11:37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

Hebrews 11:38 (Of whom the world was not worthy:) they wandered in deserts, and [in] mountains, and [in] dens and caves of the earth.

Hebrews 11:39 And these all, having obtained a good report through faith, received not the promise:

Hebrews 11:40 God having provided some better thing for us, that they without us should not be made perfect.

Hebrews 12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

Hebrews 12:2 Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Hebrews 12:3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

Hebrews 12:4 Ye have not yet resisted unto blood, striving against sin.

Hebrews 12:5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

Hebrews 12:6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

Hebrews 12:7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

Hebrews 12:8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

Hebrews 12:9 Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

Hebrews 12:10 For they verily for a few days chastened [us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.

Hebrews 12:11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Hebrews 12:12 Wherefore lift up the hands which hang down, and the feeble knees;

Hebrews 12:13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

Hebrews 12:14 Follow peace with all [men], and holiness, without which no man shall see the Lord:

Hebrews 12:15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

Hebrews 12:16 Lest there [be] any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

Hebrews 12:17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

Hebrews 12:18 For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

Hebrews 12:19 And the sound of a trumpet, and the voice of words; which [voice] they that heard intreated that the word should not be spoken to them any more:

Hebrews 12:20 (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

Hebrews 12:21 And so terrible was the sight, [that] Moses said, I exceedingly fear and quake:)

Hebrews 12:22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

Hebrews 12:23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

Hebrews 12:24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than [that of] Abel.

Hebrews 12:25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more [shall not] we [escape], if we turn away from him that [speaketh] from heaven:

Hebrews 12:26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

Hebrews 12:27 And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

Hebrews 12:28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

Hebrews 12:29 For our God [is] a consuming fire.

Hebrews 13:1 Let brotherly love continue.

Hebrews 13:2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

Hebrews 13:3 Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as being yourselves also in the body.

Hebrews 13:4 Marriage [is] honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

Hebrews 13:5 [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

Hebrews 13:6 So that we may boldly say, The Lord [is] my helper, and I will not fear what man shall do unto me.

Hebrews 13:7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of [their] conversation.

Hebrews 13:8 Jesus Christ the same yesterday, and to day, and for ever.

Hebrews 13:9 Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

Hebrews 13:10 We have an altar, whereof they have no right to eat which serve the tabernacle.

Hebrews 13:11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

Hebrews 13:12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

Hebrews 13:13 Let us go forth therefore unto him without the camp, bearing his reproach.

Hebrews 13:14 For here have we no continuing city, but we seek one to come.

Hebrews 13:15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of [our] lips giving thanks to his name.

Hebrews 13:16 But to do good and to communicate forget not: for with such sacrifices God is well pleased.

Hebrews 13:17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.

Hebrews 13:18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

Hebrews 13:19 But I beseech [you] the rather to do this, that I may be restored to you the sooner.

Hebrews 13:20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

Hebrews 13:21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

Hebrews 13:22 And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

Hebrews 13:23 Know ye that [our] brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

Hebrews 13:24 Salute all them that have the rule over you, and all the saints. They of Italy salute you.

Hebrews 13:25 Grace [be] with you all. Amen. <[Written to the Hebrews from Italy, by Timothy.]>

James

1:1 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

James 1:2 My brethren, count it all joy when ye fall into divers temptations;

James 1:3 Knowing [this], that the trying of your faith worketh patience.

James 1:4 But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.

James 1:5 If any of you lack wisdom, let him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be given him.

James 1:6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

James 1:7 For let not that man think that he shall receive any thing of the Lord.

James 1:8 A double minded man [is] unstable in all his ways.

James 1:9 Let the brother of low degree rejoice in that he is exalted:

James 1:10 But the rich, in that he is made low: because as the flower of the grass he shall pass away.

James 1:11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

James 1:12 Blessed [is] the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

James 1:13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

James 1:14 But every man is tempted, when he is drawn away of his own lust, and enticed.

James 1:15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

James 1:16 Do not err, my beloved brethren.

James 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

James 1:18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

James 1:19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

James 1:20 For the wrath of man worketh not the righteousness of God.

James 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

James 1:22 But be ye doers of the word, and not hearers only, deceiving your own selves.

James 1:23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

James 1:24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

James 1:25 But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

James 1:26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man’s religion [is] vain.

James 1:27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.

James 2:1 My brethren, have not the faith of our Lord Jesus Christ, [the Lord] of glory, with respect of persons.

James 2:2 For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

James 2:3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

James 2:4 Are ye not then partial in yourselves, and are become judges of evil thoughts?

James 2:5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

James 2:6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?

James 2:7 Do not they blaspheme that worthy name by the which ye are called?

James 2:8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

James 2:9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

James 2:10 For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

James 2:11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

James 2:12 So speak ye, and so do, as they that shall be judged by the law of liberty.

James 2:13 For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.

James 2:14 What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

James 2:15 If a brother or sister be naked, and destitute of daily food,

James 2:16 And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

James 2:17 Even so faith, if it hath not works, is dead, being alone.

James 2:18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

James 2:19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

James 2:20 But wilt thou know, O vain man, that faith without works is dead?

James 2:21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

James 2:22 Seest thou how faith wrought with his works, and by works was faith made perfect?

James 2:23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

James 2:24 Ye see then how that by works a man is justified, and not by faith only.

James 2:25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?

James 2:26 For as the body without the spirit is dead, so faith without works is dead also.

James 3:1 My brethren, be not many masters, knowing that we shall receive the greater condemnation.

James 3:2 For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

James 3:3 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

James 3:4 Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

James 3:5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

James 3:6 And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

James 3:7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

James 3:8 But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.

James 3:9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

James 3:10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

James 3:11 Doth a fountain send forth at the same place sweet [water] and bitter?

James 3:12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

James 3:13 Who [is] a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

James 3:14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

James 3:15 This wisdom descendeth not from above, but [is] earthly, sensual, devilish.

James 3:16 For where envying and strife [is], there [is] confusion and every evil work.

James 3:17 But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

James 3:18 And the fruit of righteousness is sown in peace of them that make peace.

James 4:1 From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

James 4:2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

James 4:3 Ye ask, and receive not, because ye ask amiss, that ye may consume [it] upon your lusts.

James 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

James 4:5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

James 4:6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

James 4:7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

James 4:8 Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

James 4:9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and [your] joy to heaviness.

James 4:10 Humble yourselves in the sight of the Lord, and he shall lift you up.

James 4:11 Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

James 4:12 There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

James 4:13 Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

James 4:14 Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

James 4:15 For that ye [ought] to say, If the Lord will, we shall live, and do this, or that.

James 4:16 But now ye rejoice in your boastings: all such rejoicing is evil.

James 4:17 Therefore to him that knoweth to do good, and doeth [it] not, to him it is sin.

James 5:1 Go to now, [ye] rich men, weep and howl for your miseries that shall come upon [you].

James 5:2 Your riches are corrupted, and your garments are motheaten.

James 5:3 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

James 5:4 Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

James 5:5 Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

James 5:6 Ye have condemned [and] killed the just; [and] he doth not resist you.

James 5:7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

James 5:8 Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

James 5:9 Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.

James 5:10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

James 5:11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

James 5:12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

James 5:13 Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

James 5:14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

James 5:15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

James 5:16 Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

James 5:17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

James 5:18 And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

James 5:19 Brethren, if any of you do err from the truth, and one convert him;

James 5:20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

1 Peter

1:1 Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

1 Peter 1:2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

1 Peter 1:3 Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

1 Peter 1:4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

1 Peter 1:5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

1 Peter 1:6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

1 Peter 1:7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

1 Peter 1:8 Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

1 Peter 1:9 Receiving the end of your faith, [even] the salvation of [your] souls.

1 Peter 1:10 Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace [that should come] unto you:

1 Peter 1:11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

1 Peter 1:12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

1 Peter 1:13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

1 Peter 1:14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

1 Peter 1:15 But as he which hath called you is holy, so be ye holy in all manner of conversation;

1 Peter 1:16 Because it is written, Be ye holy; for I am holy.

1 Peter 1:17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

1 Peter 1:18 Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;

1 Peter 1:19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

1 Peter 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

1 Peter 1:21 Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

1 Peter 1:22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:

1 Peter 1:23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

1 Peter 1:24 For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

1 Peter 1:25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

1 Peter 2:1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

1 Peter 2:2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

1 Peter 2:3 If so be ye have tasted that the Lord [is] gracious.

1 Peter 2:4 To whom coming, [as unto] a living stone, disallowed indeed of men, but chosen of God, [and] precious,

1 Peter 2:5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

1 Peter 2:6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

1 Peter 2:7 Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

1 Peter 2:8 And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being disobedient: whereunto also they were appointed.

1 Peter 2:9 But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

1 Peter 2:10 Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

1 Peter 2:11 Dearly beloved, I beseech [you] as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

1 Peter 2:12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

1 Peter 2:13 Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

1 Peter 2:14 Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

1 Peter 2:15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

1 Peter 2:16 As free, and not using [your] liberty for a cloke of maliciousness, but as the servants of God.

1 Peter 2:17 Honour all [men]. Love the brotherhood. Fear God. Honour the king.

1 Peter 2:18 Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward.

1 Peter 2:19 For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

1 Peter 2:20 For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.

1 Peter 2:21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

1 Peter 2:22 Who did no sin, neither was guile found in his mouth:

1 Peter 2:23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

1 Peter 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

1 Peter 2:25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

1 Peter 3:1 Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

1 Peter 3:2 While they behold your chaste conversation [coupled] with fear.

1 Peter 3:3 Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

1 Peter 3:4 But [let it be] the hidden man of the heart, in that which is not corruptible, [even the ornament] of a meek and quiet spirit, which is in the sight of God of great price.

1 Peter 3:5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

1 Peter 3:6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

1 Peter 3:7 Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

1 Peter 3:8 Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

1 Peter 3:9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

1 Peter 3:10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

1 Peter 3:11 Let him eschew evil, and do good; let him seek peace, and ensue it.

1 Peter 3:12 For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil.

1 Peter 3:13 And who [is] he that will harm you, if ye be followers of that which is good?

1 Peter 3:14 But and if ye suffer for righteousness' sake, happy [are ye]: and be not afraid of their terror, neither be troubled;

1 Peter 3:15 But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

1 Peter 3:16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

1 Peter 3:17 For [it is] better, if the will of God be so, that ye suffer for well doing, than for evil doing.

1 Peter 3:18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

1 Peter 3:19 By which also he went and preached unto the spirits in prison;

1 Peter 3:20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

1 Peter 3:21 The like figure whereunto [even] baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

1 Peter 3:22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

1 Peter 4:1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

1 Peter 4:2 That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.

1 Peter 4:3 For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

1 Peter 4:4 Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

1 Peter 4:5 Who shall give account to him that is ready to judge the quick and the dead.

1 Peter 4:6 For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

1 Peter 4:7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

1 Peter 4:8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

1 Peter 4:9 Use hospitality one to another without grudging.

1 Peter 4:10 As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

1 Peter 4:11 If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

1 Peter 4:12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

1 Peter 4:13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

1 Peter 4:14 If ye be reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

1 Peter 4:15 But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

1 Peter 4:16 Yet if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf.

1 Peter 4:17 For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

1 Peter 4:18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

1 Peter 4:19 Wherefore let them that suffer according to the will of God commit the keeping of their souls [to him] in well doing, as unto a faithful Creator.

1 Peter 5:1 The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

1 Peter 5:2 Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;

1 Peter 5:3 Neither as being lords over [God's] heritage, but being ensamples to the flock.

1 Peter 5:4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

1 Peter 5:5 Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

1 Peter 5:6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

1 Peter 5:7 Casting all your care upon him; for he careth for you.

1 Peter 5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

1 Peter 5:9 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

1 Peter 5:10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

1 Peter 5:11 To him [be] glory and dominion for ever and ever. Amen.

1 Peter 5:12 By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

1 Peter 5:13 The [church that is] at Babylon, elected together with [you], saluteth you; and [so doth] Marcus my son.

1 Peter 5:14 Greet ye one another with a kiss of charity. Peace [be] with you all that are in Christ Jesus. Amen.

2 Peter

1:1 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

2 Peter 1:2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

2 Peter 1:3 According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

2 Peter 1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

2 Peter 1:5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

2 Peter 1:6 And to knowledge temperance; and to temperance patience; and to patience godliness;

2 Peter 1:7 And to godliness brotherly kindness; and to brotherly kindness charity.

2 Peter 1:8 For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.

2 Peter 1:9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

2 Peter 1:10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

2 Peter 1:11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

2 Peter 1:12 Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.

2 Peter 1:13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;

2 Peter 1:14 Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath shewed me.

2 Peter 1:15 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

2 Peter 1:16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

2 Peter 1:17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

2 Peter 1:18 And this voice which came from heaven we heard, when we were with him in the holy mount.

2 Peter 1:19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

2 Peter 1:20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

2 Peter 1:21 For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.

2 Peter 2:1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

2 Peter 2:2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

2 Peter 2:3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

2 Peter 2:4 For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;

2 Peter 2:5 And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

2 Peter 2:6 And turning the cities of Sodom and Gomorrha into ashes condemned [them] with an overthrow, making [them] an ensample unto those that after should live ungodly;

2 Peter 2:7 And delivered just Lot, vexed with the filthy conversation of the wicked:

2 Peter 2:8 (For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;)

2 Peter 2:9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

2 Peter 2:10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

2 Peter 2:11 Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

2 Peter 2:12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

2 Peter 2:13 And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;

2 Peter 2:14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

2 Peter 2:15 Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;

2 Peter 2:16 But was rebuked for his iniquity: the dumb ass speaking with man’s voice forbad the madness of the prophet.

2 Peter 2:17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

2 Peter 2:18 For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

2 Peter 2:19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

2 Peter 2:20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

2 Peter 2:21 For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

2 Peter 2:22 But it is happened unto them according to the true proverb, The dog [is] turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

2 Peter 3:1 This second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:

2 Peter 3:2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

2 Peter 3:3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

2 Peter 3:4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.

2 Peter 3:5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

2 Peter 3:6 Whereby the world that then was, being overflowed with water, perished:

2 Peter 3:7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

2 Peter 3:8 But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.

2 Peter 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

2 Peter 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the

elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

2 Peter 3:11 [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,

2 Peter 3:12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

2 Peter 3:13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

2 Peter 3:14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

2 Peter 3:15 And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

2 Peter 3:16 As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

2 Peter 3:17 Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

2 Peter 3:18 But grow in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.

1 John

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

1 John 1:2 (For the life was manifested, and we have seen [it], and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

1 John 1:3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.

1 John 1:4 And these things write we unto you, that your joy may be full.

1 John 1:5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

1 John 1:6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

1 John 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

1 John 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1 John 1:9 If we confess our sins, he is faithful and just to forgive us [our] sins, and to cleanse us from all unrighteousness.

1 John 1:10 If we say that we have not sinned, we make him a liar, and his word is not in us.

1 John 2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

1 John 2:2 And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.

1 John 2:3 And hereby we do know that we know him, if we keep his commandments.

1 John 2:4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

1 John 2:5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

1 John 2:6 He that saith he abideth in him ought himself also so to walk, even as he walked.

1 John 2:7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

1 John 2:8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

1 John 2:9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

1 John 2:10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

1 John 2:11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

1 John 2:12 I write unto you, little children, because your sins are forgiven you for his name’s sake.

1 John 2:13 I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

1 John 2:14 I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

1 John 2:15 Love not the world, neither the things [that are] in the world. If any man love the world, the love of the Father is not in him.

1 John 2:16 For all that [is] in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

1 John 2:17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

1 John 2:18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

1 John 2:19 They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.

1 John 2:20 But ye have an unction from the Holy One, and ye know all things.

1 John 2:21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

1 John 2:22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

1 John 2:23 Whosoever denieth the Son, the same hath not the Father: [(but) he that acknowledgeth the Son hath the Father also].

1 John 2:24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

1 John 2:25 And this is the promise that he hath promised us, [even] eternal life.

1 John 2:26 These [things] have I written unto you concerning them that seduce you.

1 John 2:27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

1 John 2:28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

1 John 2:29 If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

1 John 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

1 John 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

1 John 3:3 And every man that hath this hope in him purifieth himself, even as he is pure.

1 John 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

1 John 3:5 And ye know that he was manifested to take away our sins; and in him is no sin.

1 John 3:6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

1 John 3:7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

1 John 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

1 John 3:9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

1 John 3:10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

1 John 3:11 For this is the message that ye heard from the beginning, that we should love one another.

1 John 3:12 Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother’s righteous.

1 John 3:13 Marvel not, my brethren, if the world hate you.

1 John 3:14 We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in death.

1 John 3:15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

1 John 3:16 Hereby perceive we the love [of God], because he laid down his life for us: and we ought to lay down [our] lives for the brethren.

1 John 3:17 But whoso hath this world’s good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

1 John 3:18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

1 John 3:19 And hereby we know that we are of the truth, and shall assure our hearts before him.

1 John 3:20 For if our heart condemn us, God is greater than our heart, and knoweth all things.

1 John 3:21 Beloved, if our heart condemn us not, [then] have we confidence toward God.

1 John 3:22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

1 John 3:23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

1 John 3:24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

1 John 4:1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

1 John 4:2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

1 John 4:3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

1 John 4:4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

1 John 4:5 They are of the world: therefore speak they of the world, and the world heareth them.

1 John 4:6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

1 John 4:7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

1 John 4:8 He that loveth not knoweth not God; for God is love.

1 John 4:9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

1 John 4:10 Herein is love, not that we loved God, but that he loved us, and sent his Son [to be] the propitiation for our sins.

1 John 4:11 Beloved, if God so loved us, we ought also to love one another.

1 John 4:12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

1 John 4:13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

1 John 4:14 And we have seen and do testify that the Father sent the Son [to be] the Saviour of the world.

1 John 4:15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

1 John 4:16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

1 John 4:17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

1 John 4:18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

1 John 4:19 We love him, because he first loved us.

1 John 4:20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

1 John 4:21 And this commandment have we from him, That he who loveth God love his brother also.

1 John 5:1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

1 John 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

1 John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

1 John 5:4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.

1 John 5:5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

1 John 5:6 This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

1 John 5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

1 John 5:8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

1 John 5:9 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

1 John 5:10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

1 John 5:11 And this is the record, that God hath given to us eternal life, and this life is in his Son.

1 John 5:12 He that hath the Son hath life; [and] he that hath not the Son of God hath not life.

1 John 5:13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

1 John 5:14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

1 John 5:15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

1 John 5:16 If any man see his brother sin a sin [which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

1 John 5:17 All unrighteousness is sin: and there is a sin not unto death.

1 John 5:18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

1 John 5:19 [And] we know that we are of God, and the whole world lieth in wickedness.

1 John 5:20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

1 John 5:21 Little children, keep yourselves from idols. Amen.

2 John

1:1 The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

2 John 1:2 For the truth’s sake, which dwelleth in us, and shall be with us for ever.

2 John 1:3 Grace be with you, mercy, [and] peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

2 John 1:4 I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

2 John 1:5 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

2 John 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

2 John 1:7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

2 John 1:8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

2 John 1:9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

2 John 1:10 If there come any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed:

2 John 1:11 For he that biddeth him God speed is partaker of his evil deeds.

2 John 1:12 Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

2 John 1:13 The children of thy elect sister greet thee. Amen.

3 John

1:1 The elder unto the wellbeloved Gaius, whom I love in the truth.

3 John 1:2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

3 John 1:3 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.

3 John 1:4 I have no greater joy than to hear that my children walk in truth.

3 John 1:5 Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

3 John 1:6 Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

3 John 1:7 Because that for his name’s sake they went forth, taking nothing of the Gentiles.

3 John 1:8 We therefore ought to receive such, that we might be fellowhelpers to the truth.

3 John 1:9 I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.

3 John 1:10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

3 John 1:11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

3 John 1:12 Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

3 John 1:13 I had many things to write, but I will not with ink and pen write unto thee:

3 John 1:14 But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.

Juda

1:1 Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, [and] called:

Juda 1:2 Mercy unto you, and peace, and love, be multiplied.

Juda 1:3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.

Juda 1:4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

Juda 1:5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

Juda 1:6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

Juda 1:7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

Juda 1:8 Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

Juda 1:9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

Juda 1:10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

Juda 1:11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

Juda 1:12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

Juda 1:13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

Juda 1:14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

Juda 1:15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.

Juda 1:16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

Juda 1:17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

Juda 1:18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

Juda 1:19 These be they who separate themselves, sensual, having not the Spirit.

Juda 1:20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

Juda 1:21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

Juda 1:22 And of some have compassion, making a difference:

Juda 1:23 And others save with fear, pulling [them] out of the fire; hating even the garment spotted by the flesh.

Juda 1:24 Now unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,

Juda 1:25 To the only wise God our Saviour, [be] glory and majesty, dominion and power, both now and ever. Amen.

Revelation

1:1 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:

Revelation 1:2 Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

Revelation 1:3 Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.

Revelation 1:4 John to the seven churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

Revelation 1:5 And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

Revelation 1:6 And hath made us kings and priests unto God and his Father; to him [be] glory and dominion for ever and ever. Amen.

Revelation 1:7 Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Revelation 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Revelation 1:9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

Revelation 1:10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

Revelation 1:11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Revelation 1:12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

Revelation 1:13 And in the midst of the seven candlesticks [one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Revelation 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.

Revelation 1:17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

Revelation 1:18 I [am] he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Revelation 1:19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

Revelation 1:20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

Revelation 2:1 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

Revelation 2:2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

Revelation 2:3 And hast borne, and hast patience, and for my name’s sake hast laboured, and hast not fainted.

Revelation 2:4 Nevertheless I have [somewhat] against thee, because thou hast left thy first love.

Revelation 2:5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

Revelation 2:6 But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.

Revelation 2:7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

Revelation 2:8 And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

Revelation 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and [I know] the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of Satan.

Revelation 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

Revelation 2:11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

Revelation 2:12 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

Revelation 2:13 I know thy works, and where thou dwellest, [even] where Satan’s seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

Revelation 2:14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

Revelation 2:15 So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.

Revelation 2:16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

Revelation 2:17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

Revelation 2:18 And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;

Revelation 2:19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.

Revelation 2:20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

Revelation 2:21 And I gave her space to repent of her fornication; and she repented not.

Revelation 2:22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

Revelation 2:23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

Revelation 2:24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

Revelation 2:25 But that which ye have [already] hold fast till I come.

Revelation 2:26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

Revelation 2:27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

Revelation 2:28 And I will give him the morning star.

Revelation 2:29 He that hath an ear, let him hear what the Spirit saith unto the churches.

Revelation 3:1 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

Revelation 3:2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

Revelation 3:3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

Revelation 3:4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

Revelation 3:5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Revelation 3:6 He that hath an ear, let him hear what the Spirit saith unto the churches.

Revelation 3:7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

Revelation 3:8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

Revelation 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Revelation 3:10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

Revelation 3:11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

Revelation 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

Revelation 3:13 He that hath an ear, let him hear what the Spirit saith unto the churches.

Revelation 3:14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

Revelation 3:15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

Revelation 3:16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

Revelation 3:17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Revelation 3:18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

Revelation 3:19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

Revelation 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Revelation 3:21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Revelation 3:22 He that hath an ear, let him hear what the Spirit saith unto the churches.

Revelation 4:1 After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

Revelation 4:2 And immediately I was in the spirit: and, behold, a throne was set in heaven, and [one] sat on the throne.

Revelation 4:3 And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.

Revelation 4:4 And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

Revelation 4:5 And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.

Revelation 4:6 And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.

Revelation 4:7 And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.

Revelation 4:8 And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

Revelation 4:9 And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

Revelation 4:10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

Revelation 4:11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

Revelation 5:1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

Revelation 5:2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

Revelation 5:3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

Revelation 5:4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

Revelation 5:5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

Revelation 5:6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Revelation 5:7 And he came and took the book out of the right hand of him that sat upon the throne.

Revelation 5:8 And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

Revelation 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

Revelation 5:10 And hast made us unto our God kings and priests: and we shall reign on the earth.

Revelation 5:11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

Revelation 5:12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Revelation 5:13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

Revelation 5:14 And the four beasts said, Amen. And the four [and] twenty elders fell down and worshipped him that liveth for ever and ever.

Revelation 6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

Revelation 6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

Revelation 6:3 And when he had opened the second seal, I heard the second beast say, Come and see.

Revelation 6:4 And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

Revelation 6:5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

Revelation 6:6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.

Revelation 6:7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

Revelation 6:8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

Revelation 6:9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

Revelation 6:10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Revelation 6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

Revelation 6:12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

Revelation 6:13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

Revelation 6:14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

Revelation 6:15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

Revelation 6:16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

Revelation 6:17 For the great day of his wrath is come; and who shall be able to stand?

Revelation 7:1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

Revelation 7:2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

Revelation 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

Revelation 7:4 And I heard the number of them which were sealed: [and there were] sealed an hundred [and] forty [and] four thousand of all the tribes of the children of Israel.

Revelation 7:5 Of the tribe of Juda [were] sealed twelve thousand. Of the tribe of Reuben [were] sealed twelve thousand. Of the tribe of Gad [were] sealed twelve thousand.

Revelation 7:6 Of the tribe of Aser [were] sealed twelve thousand. Of the tribe of Nepthalim [were] sealed twelve thousand. Of the tribe of Manasses [were] sealed twelve thousand.

Revelation 7:7 Of the tribe of Simeon [were] sealed twelve thousand. Of the tribe of Levi [were] sealed twelve thousand. Of the tribe of Issachar [were] sealed twelve thousand.

Revelation 7:8 Of the tribe of Zabulon [were] sealed twelve thousand. Of the tribe of Joseph [were] sealed twelve thousand. Of the tribe of Benjamin [were] sealed twelve thousand.

Revelation 7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

Revelation 7:10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

Revelation 7:11 And all the angels stood round about the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

Revelation 7:12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] unto our God for ever and ever. Amen.

Revelation 7:13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

Revelation 7:14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Revelation 7:15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

Revelation 7:16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

Revelation 7:17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Revelation 8:1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

Revelation 8:2 And I saw the seven angels which stood before God; and to them were given seven trumpets.

Revelation 8:3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.

Revelation 8:4 And the smoke of the incense, [which came] with the prayers of the saints, ascended up before God out of the angel's hand.

Revelation 8:5 And the angel took the censer, and filled it with fire of the altar, and cast [it] into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

Revelation 8:6 And the seven angels which had the seven trumpets prepared themselves to sound.

Revelation 8:7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

Revelation 8:8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

Revelation 8:9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

Revelation 8:10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

Revelation 8:11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

Revelation 8:12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

Revelation 8:13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Revelation 9:1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

Revelation 9:2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Revelation 9:3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

Revelation 9:4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

Revelation 9:5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment [was] as the torment of a scorpion, when he striketh a man.

Revelation 9:6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

Revelation 9:7 And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.

Revelation 9:8 And they had hair as the hair of women, and their teeth were as [the teeth] of lions.

Revelation 9:9 And they had breastplates, as it were breastplates of iron; and the sound of their wings [was] as the sound of chariots of many horses running to battle.

Revelation 9:10 And they had tails like unto scorpions, and there were stings in their tails: and their power [was] to hurt men five months.

Revelation 9:11 And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.

Revelation 9:12 One woe is past; [and], behold, there come two woes more hereafter.

Revelation 9:13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

Revelation 9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

Revelation 9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

Revelation 9:16 And the number of the army of the horsemen [were] two hundred thousand thousand: and I heard the number of them.

Revelation 9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

Revelation 9:18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

Revelation 9:19 For their power is in their mouth, and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.

Revelation 9:20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

Revelation 9:21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

Revelation 10:1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

Revelation 10:2 And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,

Revelation 10:3 And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.

Revelation 10:4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

Revelation 10:5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

Revelation 10:6 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

Revelation 10:7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Revelation 10:8 And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

Revelation 10:9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take [it], and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

Revelation 10:10 And I took the little book out of the angel’s hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

Revelation 10:11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

Revelation 11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

Revelation 11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

Revelation 11:3 And I will give [power] unto my two witnesses, and they shall prophesy a thousand two hundred [and] threescore days, clothed in sackcloth.

Revelation 11:4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

Revelation 11:5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

Revelation 11:6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

Revelation 11:7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

Revelation 11:8 And their dead bodies [shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Revelation 11:9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

Revelation 11:10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

Revelation 11:11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

Revelation 11:12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

Revelation 11:13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

Revelation 11:14 The second woe is past; [and], behold, the third woe cometh quickly.

Revelation 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

Revelation 11:16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

Revelation 11:17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

Revelation 11:18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

Revelation 11:19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

Revelation 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

Revelation 12:2 And she being with child cried, travailing in birth, and pained to be delivered.

Revelation 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

Revelation 12:4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

Revelation 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and [to] his throne.

Revelation 12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred [and] threescore days.

Revelation 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

Revelation 12:8 And prevailed not; neither was their place found any more in heaven.

Revelation 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Revelation 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

Revelation 12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Revelation 12:12 Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Revelation 12:13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man [child].

Revelation 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

Revelation 12:15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

Revelation 12:16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

Revelation 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

Revelation 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

Revelation 13:2 And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

Revelation 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

Revelation 13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who [is] like unto the beast? who is able to make war with him?

Revelation 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.

Revelation 13:6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

Revelation 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

Revelation 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Revelation 13:9 If any man have an ear, let him hear.

Revelation 13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Revelation 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

Revelation 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Revelation 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

Revelation 13:14 And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Revelation 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Revelation 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Revelation 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

Revelation 14:1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty [and] four thousand, having his Father’s name written in their foreheads.

Revelation 14:2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

Revelation 14:3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred [and] forty [and] four thousand, which were redeemed from the earth.

Revelation 14:4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

Revelation 14:5 And in their mouth was found no guile: for they are without fault before the throne of God.

Revelation 14:6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

Revelation 14:7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Revelation 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Revelation 14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

Revelation 14:10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

Revelation 14:11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

Revelation 14:12 Here is the patience of the saints: here [are] they that keep the commandments of God, and the faith of Jesus.

Revelation 14:13 And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

Revelation 14:14 And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

Revelation 14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

Revelation 14:16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

Revelation 14:17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

Revelation 14:18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

Revelation 14:19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast [it] into the great winepress of the wrath of God.

Revelation 14:20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

Revelation 15:1 And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

Revelation 15:2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

Revelation 15:3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints.

Revelation 15:4 Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

Revelation 15:5 And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

Revelation 15:6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

Revelation 15:7 And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.

Revelation 15:8 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

Revelation 16:1 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

Revelation 16:2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

Revelation 16:3 And the second angel poured out his vial upon the sea; and it became as the blood of a dead [man]: and every living soul died in the sea.

Revelation 16:4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

Revelation 16:5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

Revelation 16:6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

Revelation 16:7 And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous [are] thy judgments.

Revelation 16:8 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

Revelation 16:9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

Revelation 16:10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

Revelation 16:11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

Revelation 16:12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

Revelation 16:13 And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

Revelation 16:14 For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

Revelation 16:15 Behold, I come as a thief. Blessed [is] he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

Revelation 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

Revelation 16:17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

Revelation 16:18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.

Revelation 16:19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

Revelation 16:20 And every island fled away, and the mountains were not found.

Revelation 16:21 And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

Revelation 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

Revelation 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Revelation 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

Revelation 17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

Revelation 17:5 And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Revelation 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

Revelation 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Revelation 17:9 And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

Revelation 17:10 And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.

Revelation 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

Revelation 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Revelation 17:13 These have one mind, and shall give their power and strength unto the beast.

Revelation 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him [are] called, and chosen, and faithful.

Revelation 17:15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

Revelation 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

Revelation 17:17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

Revelation 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Revelation 18:1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

Revelation 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Revelation 18:3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

Revelation 18:4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

Revelation 18:5 For her sins have reached unto heaven, and God hath remembered her iniquities.

Revelation 18:6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

Revelation 18:7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

Revelation 18:8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her.

Revelation 18:9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

Revelation 18:10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

Revelation 18:11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

Revelation 18:12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

Revelation 18:13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

Revelation 18:14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

Revelation 18:15 The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

Revelation 18:16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

Revelation 18:17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

Revelation 18:18 And cried when they saw the smoke of her burning, saying, What [city is] like unto this great city!

Revelation 18:19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

Revelation 18:20 Rejoice over her, [thou] heaven, and [ye] holy apostles and prophets; for God hath avenged you on her.

Revelation 18:21 And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

Revelation 18:22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

Revelation 18:23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

Revelation 18:24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

Revelation 19:1 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

Revelation 19:2 For true and righteous [are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

Revelation 19:3 And again they said, Alleluia. And her smoke rose up for ever and ever.

Revelation 19:4 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

Revelation 19:5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

Revelation 19:6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

Revelation 19:7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

Revelation 19:8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

Revelation 19:9 And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

Revelation 19:10 And I fell at his feet to worship him. And he said unto me, See [thou do it] not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

Revelation 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war.

Revelation 19:12 His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

Revelation 19:13 And he [was] clothed with a vesture dipped in blood: and his name is called The Word of God.

Revelation 19:14 And the armies [which were] in heaven followed him upon white horses, clothed in fine linen, white and clean.

Revelation 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

Revelation 19:16 And he hath on [his] vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Revelation 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

Revelation 19:18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

Revelation 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

Revelation 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Revelation 19:21 And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.

Revelation 20:1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

Revelation 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Revelation 20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Revelation 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

Revelation 20:5 But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection.

Revelation 20:6 Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Revelation 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison,

Revelation 20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea.

Revelation 20:9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

Revelation 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

Revelation 20:11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

Revelation 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

Revelation 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

Revelation 20:14 And death and hell were cast into the lake of fire. This is the second death.

Revelation 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

Revelation 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

Revelation 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Revelation 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

Revelation 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Revelation 21:5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

Revelation 21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

Revelation 21:7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

Revelation 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Revelation 21:9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

Revelation 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Revelation 21:11 Having the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal;

Revelation 21:12 And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

Revelation 21:13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

Revelation 21:14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

Revelation 21:15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

Revelation 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

Revelation 21:17 And he measured the wall thereof, an hundred [and] forty [and] four cubits, [according to] the measure of a man, that is, of the angel.

Revelation 21:18 And the building of the wall of it was [of] jasper: and the city [was] pure gold, like unto clear glass.

Revelation 21:19 And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

Revelation 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

Revelation 21:21 And the twelve gates [were] twelve pearls; every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

Revelation 21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

Revelation 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb [is] the light thereof.

Revelation 21:24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

Revelation 21:25 And the gates of it shall not be shut at all by day: for there shall be no night there.

Revelation 21:26 And they shall bring the glory and honour of the nations into it.

Revelation 21:27 And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

Revelation 22:1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

Revelation 22:2 In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.

Revelation 22:3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

Revelation 22:4 And they shall see his face; and his name [shall be] in their foreheads.

Revelation 22:5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

Revelation 22:6 And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

Revelation 22:7 Behold, I come quickly: blessed [is] he that keepeth the sayings of the prophecy of this book.

Revelation 22:8 And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

Revelation 22:9 Then saith he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

Revelation 22:10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

Revelation 22:11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

Revelation 22:12 And, behold, I come quickly; and my reward [is] with me, to give every man according as his work shall be.

Revelation 22:13 I am Alpha and Omega, the beginning and the end, the first and the last.

Revelation 22:14 Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Revelation 22:15 For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

Revelation 22:16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, [and] the bright and morning star.

Revelation 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Revelation 22:18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

Revelation 22:19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

Revelation 22:20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

Revelation 22:21 The grace of our Lord Jesus Christ [be] with you all. Amen.

Bible, 1885 English Revised Translation.

Genesis

1:1 In the beginning God created the heaven and the earth.

Genesis 1:2 And the earth was waste and void; and darkness was upon the face of the deep: and the spirit of God moved upon the face of the waters.

Genesis 1:3 And God said, Let there be light: and there was light.

Genesis 1:4 And God saw the light, that it was good: and God divided the light from the darkness.

Genesis 1:5 And God called the light Day, and the darkness he called Night. And there was evening and there was morning, one day.

Genesis 1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

Genesis 1:7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

Genesis 1:8 And God called the firmament Heaven. And there was evening and there was morning, a second day.

Genesis 1:9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

Genesis 1:10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

Genesis 1:11 And God said, Let the earth put forth grass, herb yielding seed, [and] fruit tree bearing fruit after its kind, wherein is the seed thereof, upon the earth: and it was so.

Genesis 1:12 And the earth brought forth grass, herb yielding seed after its kind, and tree bearing fruit, wherein is the seed thereof, after its kind: and God saw that it was good.

Genesis 1:13 And there was evening and there was morning, a third day.

Genesis 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years:

Genesis 1:15 and let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

Genesis 1:16 And God made the two great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also.

Genesis 1:17 And God set them in the firmament of the heaven to give light upon the earth,

Genesis 1:18 and to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

Genesis 1:19 And there was evening and there was morning, a fourth day.

Genesis 1:20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and let fowl fly above the earth in the open firmament of heaven.

Genesis 1:21 And God created the great sea-monsters, and every living creature that moveth, which the waters brought forth abundantly, after their kinds, and every winged fowl after its kind: and God saw that it was good.

Genesis 1:22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

Genesis 1:23 And there was evening and there was morning, a fifth day.

Genesis 1:24 And God said, Let the earth bring forth the living creature after its kind, cattle, and creeping thing, and beast of the earth after its kind: and it was so.

Genesis 1:25 And God made the beast of the earth after its kind, and the cattle after their kind, and every thing that creepeth upon the ground after its kind: and God saw that it was good.

Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Genesis 1:27 And God created man in his own image, in the image of God created he him; male and female created he them.

Genesis 1:28 And God blessed them: and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it; and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Genesis 1:29 And God said, Behold, I have given you every herb yielding seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat:

Genesis 1:30 and to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, [I have given] every green herb for meat: and it was so.

Genesis 1:31 And God saw every thing that he had made, and, behold, it was very good. And there was evening and there was morning, the sixth day.

Genesis 2:1 And the heaven and the earth were finished, and all the host of them.

Genesis 2:2 And on the seventh day God finished his work which he had made; and he rested on the seventh day from all his work which he had made.

Genesis 2:3 And God blessed the seventh day, and hallowed it: because that in it he rested from all his work which God had created and made.

Genesis 2:4 These are the generations of the heaven and of the earth when they were created, in the day that the LORD God made earth and heaven.

Genesis 2:5 And no plant of the field was yet in the earth, and no herb of the field had yet sprung up: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground;

Genesis 2:6 but there went up a mist from the earth, and watered the whole face of the ground.

Genesis 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Genesis 2:8 And the LORD God planted a garden eastward, in Eden; and there he put the man whom he had formed.

Genesis 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

Genesis 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became four heads.

Genesis 2:11 The name of the first is Pishon: that is it which compasseth the whole land of Havilah, where there is gold;

Genesis 2:12 and the gold of that land is good: there is bdellium and the onyx stone.

Genesis 2:13 And the name of the second river is Gihon: the same is it that compasseth the whole land of Cush.

Genesis 2:14 And the name of the third river is Hiddekel: that is it which goeth in front of Assyria. And the fourth river is Euphrates.

Genesis 2:15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

Genesis 2:16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

Genesis 2:17 but of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Genesis 2:18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

Genesis 2:19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto the man to see what he would call them: and whatsoever the man called every living creature, that was the name thereof.

Genesis 2:20 And the man gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for man there was not found an help meet for him.

Genesis 2:21 And the LORD God caused a deep sleep to fall upon the man, and he slept; and he took one of his ribs, and closed up the flesh instead thereof:

Genesis 2:22 and the rib, which the LORD God had taken from the man, made he a woman, and brought her unto the man.

Genesis 2:23 And the man said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Genesis 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Genesis 2:25 And they were both naked, the man and his wife, and were not ashamed.

Genesis 3:1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of any tree of the garden?

Genesis 3:2 And the woman said unto the serpent, Of the fruit of the trees of the garden we may eat:

Genesis 3:3 but of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Genesis 3:4 And the serpent said unto the woman, Ye shall not surely die:

Genesis 3:5 for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as God, knowing good and evil.

Genesis 3:6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat.

Genesis 3:7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

Genesis 3:8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and the man and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

Genesis 3:9 And the LORD God called unto the man, and said unto him, Where art thou?

Genesis 3:10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

Genesis 3:11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

Genesis 3:12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

Genesis 3:13 And the LORD God said unto the woman, What is this thou hast done? And the woman said, The serpent beguiled me, and I did eat.

Genesis 3:14 And the LORD God said unto the serpent, Because thou hast done this, cursed art thou above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

Genesis 3:15 and I will put enmity between thee and the woman, and between thy seed and her seed: it shall bruise thy head, and thou shalt bruise his heel.

Genesis 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

Genesis 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in toil shalt thou eat of it all the days of thy life;

Genesis 3:18 thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

Genesis 3:19 in the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Genesis 3:20 And the man called his wife’s name Eve; because she was the mother of all living.

Genesis 3:21 And the LORD God made for Adam and for his wife coats of skins, and clothed them.

Genesis 3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

Genesis 3:23 therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

Genesis 3:24 So he drove out the man; and he placed at the east of the garden of Eden the Cherubim, and the flame of a sword which turned every way, to keep the way of the tree of life.

Genesis 4:1 And the man knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man with [the help of] the LORD.

Genesis 4:2 And again she bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Genesis 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

Genesis 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

Genesis 4:5 but unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

Genesis 4:6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

Genesis 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin coucheth at the door: and unto thee shall be his desire, and thou shalt rule over him.

Genesis 4:8 And Cain told Abel his brother. And it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

Genesis 4:9 And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: am I my brother’s keeper?

Genesis 4:10 And he said, What hast thou done? the voice of thy brother’s blood crieth unto me from the ground.

Genesis 4:11 And now cursed art thou from the ground, which hath opened her mouth to receive thy brother’s blood from thy hand;

Genesis 4:12 when thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a wanderer shalt thou be in the earth.

Genesis 4:13 And Cain said unto the LORD, My punishment is greater than I can bear.

Genesis 4:14 Behold, thou hast driven me out this day from the face of the ground; and from thy face shall I be hid; and I shall be a fugitive and a wanderer in the earth; and it shall come to pass, that whosoever findeth me shall slay me.

Genesis 4:15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD appointed a sign for Cain, lest any finding him should smite him.

Genesis 4:16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

Genesis 4:17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

Genesis 4:18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methushael: and Methushael begat Lamech.

Genesis 4:19 And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.

Genesis 4:20 And Adah bare Jabal: he was the father of such as dwell in tents and [have] cattle.

Genesis 4:21 And his brother's name was Jubal: he was the father of all such as handle the harp and pipe.

Genesis 4:22 And Zillah, she also bare Tubal-cain, the forger of every cutting instrument of brass and iron: and the sister of Tubal-cain was Naamah.

Genesis 4:23 And Lamech said unto his wives: Adah and Zillah, hear my voice; Ye wives of Lamech, hearken unto my speech: For I have slain a man for wounding me, And a young man for bruising me:

Genesis 4:24 If Cain shall be avenged sevenfold, Truly Lamech seventy and sevenfold.

Genesis 4:25 And Adam knew his wife again; and she bare a son, and called his name Seth: For, [said she], God hath appointed me another seed instead of Abel; for Cain slew him.

Genesis 4:26 And to Seth, to him also there was born a son; and he called his name Enosh: then began men to call upon the name of the LORD.

Genesis 5:1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

Genesis 5:2 male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

Genesis 5:3 And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:

Genesis 5:4 and the days of Adam after he begat Seth were eight hundred years: and he begat sons and daughters.

Genesis 5:5 And all the days that Adam lived were nine hundred and thirty years: and he died.

Genesis 5:6 And Seth lived an hundred and five years, and begat Enosh:

Genesis 5:7 and Seth lived after he begat Enosh eight hundred and seven years, and begat sons and daughters:

Genesis 5:8 and all the days of Seth were nine hundred and twelve years: and he died.

Genesis 5:9 And Enosh lived ninety years, and begat Kenan:

Genesis 5:10 and Enosh lived after he begat Kenan eight hundred and fifteen years, and begat sons and daughters:

Genesis 5:11 and all the days of Enosh were nine hundred and five years: and he died.

Genesis 5:12 And Kenan lived seventy years, and begat Mahalalel:

Genesis 5:13 and Kenan lived after he begat Mahalalel eight hundred and forty years, and begat sons and daughters:

Genesis 5:14 and all the days of Kenan were nine hundred and ten years: and he died.

Genesis 5:15 And Mahalalel lived sixty and five years, and begat Jared:

Genesis 5:16 And Mahalalel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

Genesis 5:17 and all the days of Mahalalel were eight hundred ninety and five years: and he died.

Genesis 5:18 And Jared lived an hundred sixty and two years, and begat Enoch:

Genesis 5:19 and Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

Genesis 5:20 And all the days of Jared were nine hundred sixty and two years: and he died.

Genesis 5:21 And Enoch lived sixty and five years, and begat Methuselah:

Genesis 5:22 and Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

Genesis 5:23 and all the days of Enoch were three hundred sixty and five years:

Genesis 5:24 and Enoch walked with God: and he was not; for God took him.

Genesis 5:25 And Methuselah lived an hundred eighty and seven years, and begat Lamech:

Genesis 5:26 and Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

Genesis 5:27 And all the days of Methuselah were nine hundred sixty and nine years: and he died.

Genesis 5:28 And Lamech lived an hundred eighty and two years, and begat a son:

Genesis 5:29 and he called his name Noah, saying, This same shall comfort us for our work and for the toil of our hands, because of the ground which the LORD hath cursed.

Genesis 5:30 And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

Genesis 5:31 And all the days of Lamech were seven hundred seventy and seven years: and he died.

Genesis 5:32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

Genesis 6:1 And it came to pass, when men began to multiply on the face of the ground, and daughters were born unto them,

Genesis 6:2 that the sons of God saw the daughters of men that they were fair; and they took them wives of all that they chose.

Genesis 6:3 And the LORD said, My spirit shall not strive with man for ever, for that he also is flesh: yet shall his days be an hundred and twenty years.

Genesis 6:4 The Nephilim were in the earth in those days, and also after that, when the sons of God came in unto the daughters of men, and they bare children to them: the same were the mighty men which were of old, the men of renown.

Genesis 6:5 And the LORD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

Genesis 6:6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

Genesis 6:7 And the LORD said, I will destroy man whom I have created from the face of the ground; both man, and beast, and creeping thing, and fowl of the air; for it repenteth me that I have made them.

Genesis 6:8 But Noah found grace in the eyes of the LORD.

Genesis 6:9 These are the generations of Noah. Noah was a righteous man, [and] perfect in his generations: Noah walked with God.

Genesis 6:10 And Noah begat three sons, Shem, Ham, and Japheth.

Genesis 6:11 And the earth was corrupt before God, and the earth was filled with violence.

Genesis 6:12 And God saw the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

Genesis 6:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

Genesis 6:14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

Genesis 6:15 And this is how thou shalt make it: the length of the ark three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

Genesis 6:16 A light shalt thou make to the ark, and to a cubit shalt thou finish it upward; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

Genesis 6:17 And I, behold, I do bring the flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; every thing that is in the earth shall die.

Genesis 6:18 But I will establish my covenant with thee; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

Genesis 6:19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

Genesis 6:20 Of the fowl after their kind, and of the cattle after their kind, of every creeping thing of the ground after its kind, two of every sort shall come unto thee, to keep them alive.

Genesis 6:21 And take thou unto thee of all food that is eaten, and gather it to thee; and it shall be for food for thee, and for them.

Genesis 6:22 Thus did Noah; according to all that God commanded him, so did he.

Genesis 7:1 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

Genesis 7:2 Of every clean beast thou shalt take to thee seven and seven, the male and his female; and of the beasts that are not clean two, the male and his female;

Genesis 7:3 of the fowl also of the air, seven and seven, male and female: to keep seed alive upon the face of all the earth.

Genesis 7:4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living thing that I have made will I destroy from off the face of the ground.

Genesis 7:5 And Noah did according unto all that the LORD commanded him.

Genesis 7:6 And Noah was six hundred years old when the flood of waters was upon the earth.

Genesis 7:7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

Genesis 7:8 Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the ground,

Genesis 7:9 there went in two and two unto Noah into the ark, male and female, as God commanded Noah.

Genesis 7:10 And it came to pass after the seven days, that the waters of the flood were upon the earth.

Genesis 7:11 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

Genesis 7:12 And the rain was upon the earth forty days and forty nights.

Genesis 7:13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

Genesis 7:14 they, and every beast after its kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after its kind, and every fowl after its kind, every bird of every sort.

Genesis 7:15 And they went in unto Noah into the ark, two and two of all flesh wherein is the breath of life.

Genesis 7:16 And they that went in, went in male and female of all flesh, as God commanded him: and the LORD shut him in.

Genesis 7:17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

Genesis 7:18 And the waters prevailed, and increased greatly upon the earth; and the ark went upon the face of the waters.

Genesis 7:19 And the waters prevailed exceedingly upon the earth; and all the high mountains that were under the whole heaven were covered.

Genesis 7:20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

Genesis 7:21 And all flesh died that moved upon the earth, both fowl, and cattle, and beast, and every creeping thing that creepeth upon the earth, and every man:

Genesis 7:22 all in whose nostrils was the breath of the spirit of life, of all that was in the dry land, died.

Genesis 7:23 And every living thing was destroyed which was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the heaven; and they were destroyed from the earth: and Noah only was left, and they that were with him in the ark.

Genesis 7:24 And the waters prevailed upon the earth an hundred and fifty days.

Genesis 8:1 And God remembered Noah, and every living thing, and all the cattle that were with him in the ark: and God made a wind to pass over the earth, and the waters assuaged;

Genesis 8:2 the fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

Genesis 8:3 and the waters returned from off the earth continually: and after the end of an hundred and fifty days the waters decreased.

Genesis 8:4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

Genesis 8:5 And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.

Genesis 8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

Genesis 8:7 and he sent forth a raven, and it went forth to and fro, until the waters were dried up from off the earth.

Genesis 8:8 And he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

Genesis 8:9 but the dove found no rest for the sole of her foot, and she returned unto him to the ark, for the waters were on the face of the whole earth: and he put forth his hand, and took her, and brought her in unto him into the ark.

Genesis 8:10 And he stayed yet other seven days; and again he sent forth the dove out of the ark;

Genesis 8:11 and the dove came in to him at eventide; and, lo, in her mouth an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.

Genesis 8:12 And he stayed yet other seven days; and sent forth the dove; and she returned not again unto him any more.

Genesis 8:13 And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dried.

Genesis 8:14 And in the second month, on the seven and twentieth day of the month, was the earth dry.

Genesis 8:15 And God spake unto Noah, saying,

Genesis 8:16 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons’ wives with thee.

Genesis 8:17 Bring forth with thee every living thing that is with thee of all flesh, both fowl, and cattle, and every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

Genesis 8:18 And Noah went forth, and his sons, and his wife, and his sons' wives with him:

Genesis 8:19 every beast, every creeping thing, and every fowl, whatsoever moveth upon the earth, after their families, went forth out of the ark.

Genesis 8:20 And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

Genesis 8:21 And the LORD smelled the sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake, for that the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

Genesis 8:22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

Genesis 9:1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

Genesis 9:2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air; with all wherewith the ground teemeth, and all the fishes of the sea, into your hand are they delivered.

Genesis 9:3 Every moving thing that liveth shall be food for you; as the green herb have I given you all.

Genesis 9:4 But flesh with the life thereof, [which is] the blood thereof, shall ye not eat.

Genesis 9:5 And surely your blood, [the blood] of your lives, will I require; at the hand of every beast will I require it: and at the hand of man, even at the hand of every man's brother, will I require the life of man.

Genesis 9:6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

Genesis 9:7 And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

Genesis 9:8 And God spake unto Noah, and to his sons with him, saying,

Genesis 9:9 And I, behold, I establish my covenant with you, and with your seed after you;

Genesis 9:10 and with every living creature that is with you, the fowl, the cattle, and every beast of the earth with you; of all that go out of the ark, even every beast of the earth.

Genesis 9:11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of the flood; neither shall there any more be a flood to destroy the earth.

Genesis 9:12 And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:

Genesis 9:13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

Genesis 9:14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud,

Genesis 9:15 and I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

Genesis 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

Genesis 9:17 And God said unto Noah, This is the token of the covenant which I have established between me and all flesh that is upon the earth.

Genesis 9:18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.

Genesis 9:19 These three were the sons of Noah: and of these was the whole earth overspread.

Genesis 9:20 And Noah began to be an husbandman, and planted a vineyard:

Genesis 9:21 and he drank of the wine, and was drunken; and he was uncovered within his tent.

Genesis 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

Genesis 9:23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father’s nakedness.

Genesis 9:24 And Noah awoke from his wine, and knew what his youngest son had done unto him.

Genesis 9:25 And he said, Cursed be Canaan; A servant of servants shall he be unto his brethren.

Genesis 9:26 And he said, Blessed be the LORD, the God of Shem; And let Canaan be his servant.

Genesis 9:27 God enlarge Japheth, And let him dwell in the tents of Shem; And let Canaan be his servant.

Genesis 9:28 And Noah lived after the flood three hundred and fifty years.

Genesis 9:29 And all the days of Noah were nine hundred and fifty years: and he died.

Genesis 10:1 Now these are the generations of the sons of Noah, Shem Ham and Japheth: and unto them were sons born after the flood.

Genesis 10:2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

Genesis 10:3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

Genesis 10:4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

Genesis 10:5 Of these were the isles of the nations divided in their lands, every one after his tongue; after their families, in their nations.

Genesis 10:6 And the sons of Ham; Cush, and Mizraim, and Put, and Canaan.

Genesis 10:7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabteca: and the sons of Raamah; Sheba, and Dedan.

Genesis 10:8 And Cush begat Nimrod: he began to be a mighty one in the earth.

Genesis 10:9 He was a mighty hunter before the LORD: wherefore it is said, Like Nimrod a mighty hunter before the LORD.

Genesis 10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

Genesis 10:11 Out of that land he went forth into Assyria, and builded Nineveh, and Rehoboth-Ir, and Calah,

Genesis 10:12 and Resen between Nineveh and Calah (the same is the great city).

Genesis 10:13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

Genesis 10:14 and Pathrusim, and Casluhim (whence went forth the Philistines), and Caphtorim.

Genesis 10:15 And Canaan begat Zidon his firstborn, and Heth;

Genesis 10:16 and the Jebusite, and the Amorite, and the Girgashite;

Genesis 10:17 and the Hivite, and the Arkite, and the Sinite;

Genesis 10:18 and the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanite spread abroad.

Genesis 10:19 And the border of the Canaanite was from Zidon, as thou goest toward Gerar, unto Gaza; as thou goest toward Sodom and Gomorrah and Admah and Zeboiim, unto Lasha.

Genesis 10:20 These are the sons of Ham, after their families, after their tongues, in their lands, in their nations.

Genesis 10:21 And unto Shem, the father of all the children of Eber, the elder brother of Japheth, to him also were children born.

Genesis 10:22 The sons of Shem; Elam, and Asshur, and Arpachshad, and Lud, and Aram.

Genesis 10:23 And the sons of Aram; Uz, and Hul, and Gether, and Mash.

Genesis 10:24 And Arpachshad begat Shelah; and Shelah begat Eber.

Genesis 10:25 And unto Eber were born two sons: the name of the one was Peleg; for in his days was the earth divided; and his brother’s name was Joktan.

Genesis 10:26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah;

Genesis 10:27 and Hadoram, and Uzal, and Diklah;

Genesis 10:28 and Obal, and Abimael, and Sheba;

Genesis 10:29 and Ophir, and Havilah, and Jobab: all these were the sons of Joktan.

Genesis 10:30 And their dwelling was from Mesha, as thou goest toward Sephar, the mountain of the east.

Genesis 10:31 These are the sons of Shem, after their families, after their tongues, in their lands, after their nations.

Genesis 10:32 These are the families of the sons of Noah, after their generations, in their nations: and of these were the nations divided in the earth after the flood.

Genesis 11:1 And the whole earth was of one language and of one speech.

Genesis 11:2 And it came to pass, as they journeyed east, that they found a plain in the land of Shinar; and they dwelt there.

Genesis 11:3 And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for mortar.

Genesis 11:4 And they said, Go to, let us build us a city, and a tower, whose top [may reach] unto heaven, and let us make us a name; lest we be scattered abroad upon the face of the whole earth.

Genesis 11:5 And the LORD came down to see the city and the tower, which the children of men builded.

Genesis 11:6 And the LORD said, Behold, they are one people, and they have all one language; and this is what they begin to do: and now nothing will be withholden from them, which they purpose to do.

Genesis 11:7 Go to, let us go down, and there confound their language, that they may not understand one another’s speech.

Genesis 11:8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

Genesis 11:9 Therefore was the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

Genesis 11:10 These are the generations of Shem. Shem was an hundred years old, and begat Arpachshad two years after the flood:

Genesis 11:11 and Shem lived after he begat Arpachshad five hundred years, and begat sons and daughters.

Genesis 11:12 And Arpachshad lived five and thirty years, and begat Shelah:

Genesis 11:13 and Arpachshad lived after he begat Shelah four hundred and three years, and begat sons and daughters.

Genesis 11:14 And Shelah lived thirty years, and begat Eber:

Genesis 11:15 and Shelah lived after he begat Eber four hundred and three years, and begat sons and daughters.

Genesis 11:16 And Eber lived four and thirty years, and begat Peleg:

Genesis 11:17 and Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.

Genesis 11:18 And Peleg lived thirty years, and begat Reu:

Genesis 11:19 and Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.

Genesis 11:20 And Reu lived two and thirty years, and begat Serug:

Genesis 11:21 and Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.

Genesis 11:22 And Serug lived thirty years, and begat Nahor:

Genesis 11:23 and Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

Genesis 11:24 And Nahor lived nine and twenty years, and begat Terah:

Genesis 11:25 and Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

Genesis 11:26 And Terah lived seventy years, and begat Abram, Nahor, and Haran.

Genesis 11:27 Now these are the generations of Terah. Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

Genesis 11:28 And Haran died in the presence of his father Terah in the land of his nativity, in Ur of the Chaldees.

Genesis 11:29 And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

Genesis 11:30 And Sarai was barren; she had no child.

Genesis 11:31 And Terah took Abram his son, and Lot the son of Haran, his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

Genesis 11:32 And the days of Terah were two hundred and five years: and Terah died in Haran.

Genesis 12:1 Now the LORD said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto the land that I will shew thee:

Genesis 12:2 and I will make of thee a great nation, and I will bless thee, and make thy name great; and be thou a blessing:

Genesis 12:3 and I will bless them that bless thee, and him that curseth thee will I curse: and in thee shall all the families of the earth be blessed.

Genesis 12:4 So Abram went, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

Genesis 12:5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

Genesis 12:6 And Abram passed through the land unto the place of Shechem, unto the oak of Moreh. And the Canaanite was then in the land.

Genesis 12:7 And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.

Genesis 12:8 And he removed from thence unto the mountain on the east of Beth-el, and pitched his tent, having Beth-el on the west, and Ai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

Genesis 12:9 And Abram journeyed, going on still toward the South.

Genesis 12:10 And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was sore in the land.

Genesis 12:11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon:

Genesis 12:12 and it shall come to pass, when the Egyptians shall see thee, that they shall say, This is his wife: and they will kill me, but they will save thee alive.

Genesis 12:13 Say, I pray thee, thou art my sister: that it may be well with me for thy sake, and that my soul may live because of thee.

Genesis 12:14 And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she was very fair.

Genesis 12:15 And the princes of Pharaoh saw her, and praised her to Pharaoh: and the woman was taken into Pharaoh's house.

Genesis 12:16 And he entreated Abram well for her sake: and he had sheep, and oxen, and he-asses, and menservants, and maidservants, and she-asses, and camels.

Genesis 12:17 And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.

Genesis 12:18 And Pharaoh called Abram, and said, What is this that thou hast done unto me? why didst thou not tell me that she was thy wife?

Genesis 12:19 Why saidst thou, She is my sister? so that I took her to be my wife: now therefore behold thy wife, take her, and go thy way.

Genesis 12:20 And Pharaoh gave men charge concerning him: and they brought him on the way, and his wife, and all that he had.

Genesis 13:1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the South.

Genesis 13:2 And Abram was very rich in cattle, in silver, and in gold.

Genesis 13:3 And he went on his journeys from the South even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Ai;

Genesis 13:4 unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

Genesis 13:5 And Lot also, which went with Abram, had flocks, and herds, and tents.

Genesis 13:6 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

Genesis 13:7 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

Genesis 13:8 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we are brethren.

Genesis 13:9 Is not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou take] the right hand, then I will go to the left.

Genesis 13:10 And Lot lifted up his eyes, and beheld all the Plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, like the garden of the LORD, like the land of Egypt, as thou goest unto Zoar.

Genesis 13:11 So Lot chose him all the Plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

Genesis 13:12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the Plain, and moved his tent as far as Sodom.

Genesis 13:13 Now the men of Sodom were wicked and sinners against the LORD exceedingly.

Genesis 13:14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art, northward and southward and eastward and westward:

Genesis 13:15 for all the land which thou seest, to thee will I give it, and to thy seed for ever.

Genesis 13:16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

Genesis 13:17 Arise, walk through the land in the length of it and in the breadth of it; for unto thee will I give it.

Genesis 13:18 And Abram moved his tent, and came and dwelt by the oaks of Mamre, which are in Hebron, and built there an altar unto the LORD.

Genesis 14:1 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim,

Genesis 14:2 that they made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela (the same is Zoar).

Genesis 14:3 All these joined together in the vale of Siddim (the same is the Salt Sea).

Genesis 14:4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

Genesis 14:5 And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaim in Ashteroth-karnaim, and the Zuzim in Ham, and the Emim in Shaveh-kiriathaim, Genesis 14:6 and the Horites in their mount Seir, unto El-paran, which is by the wilderness.

Genesis 14:7 And they returned, and came to En-mishpat (the same is Kadesh), and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazazon-tamar.

Genesis 14:8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same is Zoar); and they set the battle in array against them in the vale of Siddim;

Genesis 14:9 against Chedorlaomer king of Elam, and Tidal king of Goiim, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings against the five.

Genesis 14:10 Now the vale of Siddim was full of slime pits; and the kings of Sodom and Gomorrah fled, and they fell there, and they that remained fled to the mountain.

Genesis 14:11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

Genesis 14:12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

Genesis 14:13 And there came one that had escaped, and told Abram the Hebrew: now he dwelt by the oaks of Mamre the Amorite, brother of Eshcol, and brother of Aner; and these were confederate with Abram.

Genesis 14:14 And when Abram heard that his brother was taken captive, he led forth his trained men, born in his house, three hundred and eighteen, and pursued as far as Dan.

Genesis 14:15 And he divided himself against them by night, he and his servants, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

Genesis 14:16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

Genesis 14:17 And the king of Sodom went out to meet him, after his return from the slaughter of Chedorlaomer and the kings that were with him, at the vale of Shaveh (the same is the King's Vale).

Genesis 14:18 And Melchizedek king of Salem brought forth bread and wine: and he was priest of God Most High.

Genesis 14:19 And he blessed him, and said, Blessed be Abram of God Most High, possessor of heaven and earth:

Genesis 14:20 and blessed be God Most High, which hath delivered thine enemies into thy hand. And he gave him a tenth of all.

Genesis 14:21 And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

Genesis 14:22 And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, God Most High, possessor of heaven and earth,

Genesis 14:23 that I will not take a thread nor a shoelatchet nor aught that is thine, lest thou shouldest say, I have made Abram rich:

Genesis 14:24 save only that which the young men have eaten, and the portion of the men which went with me; Aner, Eshcol, and Mamre, let them take their portion.

Genesis 15:1 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, [and] thy exceeding great reward.

Genesis 15:2 And Abram said, O Lord GOD, what wilt thou give me, seeing I go childless, and he that shall be possessor of my house is Dammesek Eliezer?

Genesis 15:3 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.

Genesis 15:4 And, behold, the word of the LORD came unto him, saying, This man shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

Genesis 15:5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to tell them: and he said unto him, So shall thy seed be.

Genesis 15:6 And he believed in the LORD; and he counted it to him for righteousness.

Genesis 15:7 And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

Genesis 15:8 And he said, O Lord GOD, whereby shall I know that I shall inherit it?

Genesis 15:9 And he said unto him, Take me an heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

Genesis 15:10 And he took him all these, and divided them in the midst, and laid each half over against the other: but the birds divided he not.

Genesis 15:11 And the birds of prey came down upon the carcases, and Abram drove them away.

Genesis 15:12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

Genesis 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

Genesis 15:14 and also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Genesis 15:15 But thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

Genesis 15:16 And in the fourth generation they shall come hither again: for the iniquity of the Amorite is not yet full.

Genesis 15:17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a flaming torch that passed between these pieces.

Genesis 15:18 In that day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19 the Kenite, and the Kenizzite, and the Kadmonite,

Genesis 15:20 and the Hittite, and the Perizzite, and the Rephaim,

Genesis 15:21 and the Amorite, and the Canaanite, and the Girgashite, and the Jebusite.

Genesis 16:1 Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar.

Genesis 16:2 And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing; go in, I pray thee, unto my handmaid; it may be that I shall obtain children by her. And Abram hearkened to the voice of Sarai.

Genesis 16:3 And Sarai Abram's wife took Hagar the Egyptian, her handmaid, after Abram had dwelt ten years in the land of Canaan, and gave her to Abram her husband to be his wife.

Genesis 16:4 And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

Genesis 16:5 And Sarai said unto Abram, My wrong be upon thee: I gave my handmaid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

Genesis 16:6 But Abram said unto Sarai, Behold, thy maid is in thy hand; do to her that which is good in thine eyes. And Sarai dealt hardly with her, and she fled from her face.

Genesis 16:7 And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

Genesis 16:8 And he said, Hagar, Sarai’s handmaid, whence camest thou? and whither goest thou? And she said, I flee from the face of my mistress Sarai.

Genesis 16:9 And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.

Genesis 16:10 And the angel of the LORD said unto her, I will greatly multiply thy seed, that it shall not be numbered for multitude.

Genesis 16:11 And the angel of the LORD said unto her, Behold, thou art with child, and shalt bear a son; and thou shalt call his name Ishmael, because the LORD hath heard thy affliction.

Genesis 16:12 And he shall be [as] a wild-ass among men; his hand [shall be] against every man, and every man’s hand against him; and he shall dwell in the presence of all his brethren.

Genesis 16:13 And she called the name of the LORD that spake unto her, Thou art a God that seeth: for she said, Have I even here looked after him that seeth me?

Genesis 16:14 Wherefore the well was called Beer-lahai-roi; behold, it is between Kadesh and Bered.

Genesis 16:15 And Hagar bare Abram a son: and Abram called the name of his son, which Hagar bare, Ishmael.

Genesis 16:16 And Abram was fourscore and six years old, when Hagar bare Ishmael to Abram.

Genesis 17:1 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am God Almighty; walk before me, and be thou perfect.

Genesis 17:2 And I will make my covenant between me and thee, and will multiply thee exceedingly.

Genesis 17:3 And Abram fell on his face: and God talked with him, saying,

Genesis 17:4 As for me, behold, my covenant is with thee, and thou shalt be the father of a multitude of nations.

Genesis 17:5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for the father of a multitude of nations have I made thee.

Genesis 17:6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

Genesis 17:7 And I will establish my covenant between me and thee and thy seed after thee throughout their generations for an everlasting covenant, to be a God unto thee and to thy seed after thee.

Genesis 17:8 And I will give unto thee, and to thy seed after thee, the land of thy sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.

Genesis 17:9 And God said unto Abraham, And as for thee, thou shalt keep my covenant, thou, and thy seed after thee throughout their generations.

Genesis 17:10 This is my covenant, which ye shall keep, between me and you and thy seed after thee; every male among you shall be circumcised.

Genesis 17:11 And ye shall be circumcised in the flesh of your foreskin; and it shall be a token of a covenant betwixt me and you.

Genesis 17:12 And he that is eight days old shall be circumcised among you, every male throughout your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.

Genesis 17:13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

Genesis 17:14 And the uncircumcised male who is not circumcised in the flesh of his foreskin, that soul shall be cut off from his people; he hath broken my covenant.

Genesis 17:15 And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

Genesis 17:16 And I will bless her, and moreover I will give thee a son of her: yea, I will bless her, and she shall be [a mother of] nations; kings of peoples shall be of her.

Genesis 17:17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

Genesis 17:18 And Abraham said unto God, Oh that Ishmael might live before thee!

Genesis 17:19 And God said, Nay, but Sarah thy wife shall bear thee a son; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant for his seed after him.

Genesis 17:20 And as for Ishmael, I have heard thee: behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

Genesis 17:21 But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

Genesis 17:22 And he left off talking with him, and God went up from Abraham.

Genesis 17:23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house, and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

Genesis 17:24 And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin.

Genesis 17:25 And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin.

Genesis 17:26 In the selfsame day was Abraham circumcised, and Ishmael his son.

Genesis 17:27 And all the men of his house, those born in the house, and those bought with money of the stranger, were circumcised with him.

Genesis 18:1 And the LORD appeared unto him by the oaks of Mamre, as he sat in the tent door in the heat of the day;

Genesis 18:2 and he lift up his eyes and looked, and, lo, three men stood over against him: and when he saw them, he ran to meet them from the tent door, and bowed himself to the earth,

Genesis 18:3 and said, My lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

Genesis 18:4 let now a little water be fetched, and wash your feet, and rest yourselves under the tree:

Genesis 18:5 and I will fetch a morsel of bread, and comfort ye your heart; after that ye shall pass on: forasmuch as ye are come to your servant. And they said, So do, as thou hast said.

Genesis 18:6 And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes.

Genesis 18:7 And Abraham ran unto the herd, and fetched a calf tender and good, and gave it unto the servant; and he hasted to dress it.

Genesis 18:8 And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

Genesis 18:9 And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.

Genesis 18:10 And he said, I will certainly return unto thee when the season cometh round; and, lo, Sarah thy wife shall have a son. And Sarah heard in the tent door, which was behind him.

Genesis 18:11 Now Abraham and Sarah were old, [and] well stricken in age; it had ceased to be with Sarah after the manner of women.

Genesis 18:12 And Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

Genesis 18:13 And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

Genesis 18:14 Is any thing too hard for the LORD? At the set time I will return unto thee, when the season cometh round, and Sarah shall have a son.

Genesis 18:15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

Genesis 18:16 And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

Genesis 18:17 And the LORD said, Shall I hide from Abraham that which I do;

Genesis 18:18 seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Genesis 18:19 For I have known him, to the end that he may command his children and his household after him, that they may keep the way of the LORD, to do justice and judgment; to the end that the LORD may bring upon Abraham that which he hath spoken of him.

Genesis 18:20 And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

Genesis 18:21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

Genesis 18:22 And the men turned from thence, and went toward Sodom: but Abraham stood yet before the LORD.

Genesis 18:23 And Abraham drew near, and said, Wilt thou consume the righteous with the wicked?

Genesis 18:24 Peradventure there be fifty righteous within the city: wilt thou consume and not spare the place for the fifty righteous that are therein?

Genesis 18:25 That be far from thee to do after this manner, to slay the righteous with the wicked, that so the righteous should be as the wicked; that be far from thee: shall not the Judge of all the earth do right?

Genesis 18:26 And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sake.

Genesis 18:27 And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which am but dust and ashes:

Genesis 18:28 peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five? And he said, I will not destroy it, if I find there forty and five.

Genesis 18:29 And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for the forty’s sake.

Genesis 18:30 And he said, Oh let not the Lord be angry, and I will speak: peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there.

Genesis 18:31 And he said, Behold now, I have taken upon me to speak unto the Lord: peradventure there shall be twenty found there. And he said, I will not destroy it for the twenty's sake.

Genesis 18:32 And he said, Oh let not the Lord be angry, and I will speak yet but this once: peradventure ten shall be found there. And he said, I will not destroy it for the ten's sake.

Genesis 18:33 And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

Genesis 19:1 And the two angels came to Sodom at even; and Lot sat in the gate of Sodom: and Lot saw them, and rose up to meet them; and he bowed himself with his face to the earth;

Genesis 19:2 and he said, Behold now, my lords, turn aside, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your way. And they said, Nay; but we will abide in the street all night.

Genesis 19:3 And he urged them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

Genesis 19:4 But before they lay down, the men of the city, [even] the men of Sodom, compassed the house round, both young and old, all the people from every quarter;

Genesis 19:5 and they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them.

Genesis 19:6 And Lot went out unto them to the door, and shut the door after him.

Genesis 19:7 And he said, I pray you, my brethren, do not so wickedly.

Genesis 19:8 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; forasmuch as they are come under the shadow of my roof.

Genesis 19:9 And they said, Stand back. And they said, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and drew near to break the door.

Genesis 19:10 But the men put forth their hand, and brought Lot into the house to them, and shut to the door.

Genesis 19:11 And they smote the men that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

Genesis 19:12 And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whomsoever thou hast in the city; bring them out of the place:

Genesis 19:13 for we will destroy this place, because the cry of them is waxen great before the LORD; and the LORD hath sent us to destroy it.

Genesis 19:14 And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy the city. But he seemed unto his sons in law as one that mocked.

Genesis 19:15 And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters which are here; lest thou be consumed in the iniquity of the city.

Genesis 19:16 But he lingered; and the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.

Genesis 19:17 And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the Plain; escape to the mountain, lest thou be consumed.

Genesis 19:18 And Lot said unto them, Oh, not so, my lord:

Genesis 19:19 behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest evil overtake me, and I die:

Genesis 19:20 behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall live.

Genesis 19:21 And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow the city of which thou hast spoken.

Genesis 19:22 Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

Genesis 19:23 The sun was risen upon the earth when Lot came unto Zoar.

Genesis 19:24 Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

Genesis 19:25 and he overthrew those cities, and all the Plain, and all the inhabitants of the cities, and that which grew upon the ground.

Genesis 19:26 But his wife looked back from behind him, and she became a pillar of salt.

Genesis 19:27 And Abraham gat up early in the morning to the place where he had stood before the LORD:

Genesis 19:28 and he looked toward Sodom and Gomorrah, and toward all the land of the Plain, and beheld, and, lo, the smoke of the land went up as the smoke of a furnace.

Genesis 19:29 And it came to pass, when God destroyed the cities of the Plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

Genesis 19:30 And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

Genesis 19:31 And the firstborn said unto the younger, Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth:

Genesis 19:32 come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

Genesis 19:33 And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he knew not when she lay down, nor when she arose.

Genesis 19:34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.

Genesis 19:35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he knew not when she lay down, nor when she arose.

Genesis 19:36 Thus were both the daughters of Lot with child by their father.

Genesis 19:37 And the firstborn bare a son, and called his name Moab: the same is the father of the Moabites unto this day.

Genesis 19:38 And the younger, she also bare a son, and called his name Ben-ammi: the same is the father of the children of Ammon unto this day.

Genesis 20:1 And Abraham journeyed from thence toward the land of the South, and dwelt between Kadesh and Shur; and he sojourned in Gerar.

Genesis 20:2 And Abraham said of Sarah his wife, She is my sister: and Abimelech king of Gerar sent, and took Sarah.

Genesis 20:3 But God came to Abimelech in a dream of the night, and said to him, Behold, thou art but a dead man, because of the woman which thou hast taken; for she is a man’s wife.

Genesis 20:4 Now Abimelech had not come near her: and he said, Lord, wilt thou slay even a righteous nation?

Genesis 20:5 Said he not himself unto me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my heart and the innocency of my hands have I done this.

Genesis 20:6 And God said unto him in the dream, Yea, I know that in the integrity of thy heart thou hast done this, and I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

Genesis 20:7 Now therefore restore the man’s wife; for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.

Genesis 20:8 And Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

Genesis 20:9 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and wherein have I sinned against thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

Genesis 20:10 And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?

Genesis 20:11 And Abraham said, Because I thought, Surely the fear of God is not in this place; and they will slay me for my wife’s sake.

Genesis 20:12 And moreover she is indeed my sister, the daughter of my father, but not the daughter of my mother; and she became my wife:

Genesis 20:13 and it came to pass, when God caused me to wander from my father’s house, that I said unto her, This is thy kindness which thou shalt shew unto me; at every place whither we shall come, say of me, He is my brother.

Genesis 20:14 And Abimelech took sheep and oxen, and menservants and womenservants, and gave them unto Abraham, and restored him Sarah his wife.

Genesis 20:15 And Abimelech said, Behold, my land is before thee: dwell where it pleaseth thee.

Genesis 20:16 And unto Sarah he said, Behold, I have given thy brother a thousand pieces of silver: behold, it is for thee a covering of the eyes to all that are with thee; and in respect of all thou art righted.

Genesis 20:17 And Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare children.

Genesis 20:18 For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

Genesis 21:1 And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

Genesis 21:2 And Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

Genesis 21:3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

Genesis 21:4 And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him.

Genesis 21:5 And Abraham was an hundred years old, when his son Isaac was born unto him.

Genesis 21:6 And Sarah said, God hath made me to laugh; every one that heareth will laugh with me.

Genesis 21:7 And she said, Who would have said unto Abraham, that Sarah should give children suck? for I have borne him a son in his old age.

Genesis 21:8 And the child grew, and was weaned: and Abraham made a great feast on the day that Isaac was weaned.

Genesis 21:9 And Sarah saw the son of Hagar the Egyptian, which she had borne unto Abraham, mocking.

Genesis 21:10 Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac.

Genesis 21:11 And the thing was very grievous in Abraham's sight on account of his son.

Genesis 21:12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah saith unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

Genesis 21:13 And also of the son of the bondwoman will I make a nation, because he is thy seed.

Genesis 21:14 And Abraham rose up early in the morning, and took bread and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beer-sheba.

Genesis 21:15 And the water in the bottle was spent, and she cast the child under one of the shrubs.

Genesis 21:16 And she went, and sat her down over against him a good way off, as it were a bowshot: for she said, Let me not look upon the death of the child. And she sat over against him, and lift up her voice, and wept.

Genesis 21:17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is.

Genesis 21:18 Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.

Genesis 21:19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

Genesis 21:20 And God was with the lad, and he grew; and he dwelt in the wilderness, and became an archer.

Genesis 21:21 And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.

Genesis 21:22 And it came to pass at that time, that Abimelech and Phicol the captain of his host spake unto Abraham, saying, God is with thee in all that thou doest:

Genesis 21:23 now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

Genesis 21:24 And Abraham said, I will swear.

Genesis 21:25 And Abraham reproved Abimelech because of the well of water, which Abimelech's servants had violently taken away.

Genesis 21:26 And Abimelech said, I know not who hath done this thing: neither didst thou tell me, neither yet heard I of it, but today.

Genesis 21:27 And Abraham took sheep and oxen, and gave them unto Abimelech; and they two made a covenant.

Genesis 21:28 And Abraham set seven ewe lambs of the flock by themselves.

Genesis 21:29 And Abimelech said unto Abraham, What mean these seven ewe lambs which thou hast set by themselves?

Genesis 21:30 And he said, These seven ewe lambs shalt thou take of my hand, that it may be a witness unto me, that I have digged this well.

Genesis 21:31 Wherefore he called that place Beer-sheba; because there they sware both of them.

Genesis 21:32 So they made a covenant at Beer-sheba: and Abimelech rose up, and Phicol the captain of his host, and they returned into the land of the Philistines.

Genesis 21:33 And [Abraham] planted a tamarisk tree in Beer-sheba, and called there on the name of the LORD, the Everlasting God.

Genesis 21:34 And Abraham sojourned in the land of the Philistines many days.

Genesis 22:1 And it came to pass after these things, that God did prove Abraham, and said unto him, Abraham; and he said, Here am I.

Genesis 22:2 And he said, Take now thy son, thine only son, whom thou lovest, even Isaac, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

Genesis 22:3 And Abraham rose early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son; and he clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

Genesis 22:4 On the third day Abraham lifted up his eyes, and saw the place afar off.

Genesis 22:5 And Abraham said unto his young men, Abide ye here with the ass, and I and the lad will go yonder; and we will worship, and come again to you.

Genesis 22:6 And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took in his hand the fire and the knife; and they went both of them together.

Genesis 22:7 And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold, the fire and the wood: but where is the lamb for a burnt offering?

Genesis 22:8 And Abraham said, God will provide himself the lamb for a burnt offering, my son: so they went both of them together.

Genesis 22:9 And they came to the place which God had told him of; and Abraham built the altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar, upon the wood.

Genesis 22:10 And Abraham stretched forth his hand, and took the knife to slay his son.

Genesis 22:11 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

Genesis 22:12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son, from me.

Genesis 22:13 And Abraham lifted up his eyes, and looked, and behold, behind [him] a ram caught in the thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

Genesis 22:14 And Abraham called the name of that place Jehovah-jireh: as it is said to this day, In the mount of the LORD it shall be provided.

Genesis 22:15 And the angel of the LORD called unto Abraham a second time out of heaven, Genesis 22:16 and said, By myself have I sworn, saith the LORD, because thou hast done this thing, and hast not withheld thy son, thine only son:

Genesis 22:17 that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

Genesis 22:18 and in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Genesis 22:19 So Abraham returned unto his young men, and they rose up and went together to Beer-sheba; and Abraham dwelt at Beer-sheba.

Genesis 22:20 And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she also hath borne children unto thy brother Nahor;

Genesis 22:21 Uz his firstborn, and Buz his brother, and Kemuel the father of Aram;

Genesis 22:22 and Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

Genesis 22:23 And Bethuel begat Rebekah: these eight did Milcah bear to Nahor, Abraham’s brother.

Genesis 22:24 And his concubine, whose name was Reumah, she also bare Tebah, and Gaham, and Tahash, and Maacah.

Genesis 23:1 And the life of Sarah was an hundred and seven and twenty years: these were the years of the life of Sarah.

Genesis 23:2 And Sarah died in Kiriath-arba (the same is Hebron), in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

Genesis 23:3 And Abraham rose up from before his dead, and spake unto the children of Heth, saying,

Genesis 23:4 I am a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.

Genesis 23:5 And the children of Heth answered Abraham, saying unto him,

Genesis 23:6 Hear us, my lord: thou art a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

Genesis 23:7 And Abraham rose up, and bowed himself to the people of the land, even to the children of Heth.

Genesis 23:8 And he communed with them, saying, If it be your mind that I should bury my dead out of my sight, hear me, and entreat for me to Ephron the son of Zohar,

Genesis 23:9 that he may give me the cave of Machpelah, which he hath, which is in the end of his field; for the full price let him give it to me in the midst of you for a possession of a buryingplace.

Genesis 23:10 Now Ephron was sitting in the midst of the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, even of all that went in at the gate of his city, saying,

Genesis 23:11 Nay, my lord, hear me: the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

Genesis 23:12 And Abraham bowed himself down before the people of the land.

Genesis 23:13 And he spake unto Ephron in the audience of the people of the land, saying, But if thou wilt, I pray thee, hear me: I will give the price of the field; take it of me, and I will bury my dead there.

Genesis 23:14 And Ephron answered Abraham, saying unto him,

Genesis 23:15 My lord, hearken unto me: a piece of land worth four hundred shekels of silver, what is that betwixt me and thee? bury therefore thy dead.

Genesis 23:16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the children of Heth, four hundred shekels of silver, current [money] with the merchant.

Genesis 23:17 So the field of Ephron, which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the border thereof round about, were made sure

Genesis 23:18 unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

Genesis 23:19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre (the same is Hebron), in the land of Canaan.

Genesis 23:20 And the field, and the cave that is therein, were made sure unto Abraham for a possession of a buryingplace by the children of Heth.

Genesis 24:1 And Abraham was old, [and] well stricken in age: and the LORD had blessed Abraham in all things.

Genesis 24:2 And Abraham said unto his servant, the elder of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

Genesis 24:3 and I will make thee swear by the LORD, the God of heaven and the God of the earth, that thou shalt not take a wife for my son of the daughters of the Canaanites, among whom I dwell:

Genesis 24:4 but thou shalt go unto my country, and to my kindred, and take a wife for my son Isaac.

Genesis 24:5 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

Genesis 24:6 And Abraham said unto him, Beware thou that thou bring not my son thither again.

Genesis 24:7 The LORD, the God of heaven, that took me from my father's house, and from the land of my nativity, and that spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife for my son from thence.

Genesis 24:8 And if the woman be not willing to follow thee, then thou shalt be clear from this my oath; only thou shalt not bring my son thither again.

Genesis 24:9 And the servant put his hand under the thigh of Abraham his master, and sware to him concerning this matter.

Genesis 24:10 And the servant took ten camels, of the camels of his master, and departed; having all goodly things of his master's in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

Genesis 24:11 And he made the camels to kneel down without the city by the well of water at the time of evening, the time that women go out to draw water.

Genesis 24:12 And he said, O LORD, the God of my master Abraham, send me, I pray thee, good speed this day, and shew kindness unto my master Abraham.

Genesis 24:13 Behold, I stand by the fountain of water; and the daughters of the men of the city come out to draw water:

Genesis 24:14 and let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master.

Genesis 24:15 And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel the son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

Genesis 24:16 And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the fountain, and filled her pitcher, and came up.

Genesis 24:17 And the servant ran to meet her, and said, Give me to drink, I pray thee, a little water of thy pitcher.

Genesis 24:18 And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.

Genesis 24:19 And when she had done giving him drink, she said, I will draw for thy camels also, until they have done drinking.

Genesis 24:20 And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw, and drew for all his camels.

Genesis 24:21 And the man looked stedfastly on her; holding his peace, to know whether the LORD had made his journey prosperous or not.

Genesis 24:22 And it came to pass, as the camels had done drinking, that the man took a golden ring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;

Genesis 24:23 and said, Whose daughter art thou? tell me, I pray thee. Is there room in thy father’s house for us to lodge in?

Genesis 24:24 And she said unto him, I am the daughter of Bethuel the son of Milcah, which she bare unto Nahor.

Genesis 24:25 She said moreover unto him, We have both straw and provender enough, and room to lodge in.

Genesis 24:26 And the man bowed his head, and worshipped the LORD.

Genesis 24:27 And he said, Blessed be the LORD, the God of my master Abraham, who hath not forsaken his mercy and his truth toward my master: as for me, the LORD hath led me in the way to the house of my master’s brethren.

Genesis 24:28 And the damsel ran, and told her mother’s house according to these words.

Genesis 24:29 And Rebekah had a brother, and his name was Laban: and Laban ran out unto the man, unto the fountain.

Genesis 24:30 And it came to pass, when he saw the ring, and the bracelets upon his sister’s hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the fountain.

Genesis 24:31 And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

Genesis 24:32 And the man came into the house, and he ungirded the camels; and he gave straw and provender for the camels, and water to wash his feet and the men’s feet that were with him.

Genesis 24:33 And there was set meat before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on.

Genesis 24:34 And he said, I am Abraham’s servant.

Genesis 24:35 And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks and herds, and silver and gold, and menservants and maidservants, and camels and asses.

Genesis 24:36 And Sarah my master’s wife bare a son to my master when she was old: and unto him hath he given all that he hath.

Genesis 24:37 And my master made me swear, saying, Thou shalt not take a wife for my son of the daughters of the Canaanites, in whose land I dwell:

Genesis 24:38 but thou shalt go unto my father’s house, and to my kindred, and take a wife for my son.

Genesis 24:39 And I said unto my master, Peradventure the woman will not follow me.

Genesis 24:40 And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father’s house:

Genesis 24:41 then shalt thou be clear from my oath, when thou comest to my kindred; and if they give her not to thee, thou shalt be clear from my oath.

Genesis 24:42 And I came this day unto the fountain, and said, O LORD, the God of my master Abraham, if now thou do prosper my way which I go:

Genesis 24:43 behold, I stand by the fountain of water; and let it come to pass, that the maiden which cometh forth to draw, to whom I shall say, Give me, I pray thee, a little water of thy pitcher to drink;

Genesis 24:44 and she shall say to me, Both drink thou, and I will also draw for thy camels: let the same be the woman whom the LORD hath appointed for my master’s son.

Genesis 24:45 And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the fountain, and drew: and I said unto her, Let me drink, I pray thee.

Genesis 24:46 And she made haste, and let down her pitcher from her shoulder, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

Genesis 24:47 And I asked her, and said, Whose daughter art thou? And she said, The daughter of Bethuel, Nahor’s son, whom Milcah bare unto him: and I put the ring upon her nose, and the bracelets upon her hands.

Genesis 24:48 And I bowed my head, and worshipped the LORD, and blessed the LORD, the God of my master Abraham, which had led me in the right way to take my master’s brother’s daughter for his son.

Genesis 24:49 And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

Genesis 24:50 Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.

Genesis 24:51 Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as the LORD hath spoken.

Genesis 24:52 And it came to pass, that, when Abraham's servant heard their words, he bowed himself down to the earth unto the LORD.

Genesis 24:53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah: he gave also to her brother and to her mother precious things.

Genesis 24:54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.

Genesis 24:55 And her brother and her mother said, Let the damsel abide with us [a few] days, at the least ten; after that she shall go.

Genesis 24:56 And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

Genesis 24:57 And they said, We will call the damsel, and inquire at her mouth.

Genesis 24:58 And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

Genesis 24:59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

Genesis 24:60 And they blessed Rebekah, and said unto her, Our sister, be thou [the mother] of thousands of ten thousands, and let thy seed possess the gate of those which hate them.

Genesis 24:61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

Genesis 24:62 And Isaac came from the way of Beer-lahai-roi; for he dwelt in the land of the South.

Genesis 24:63 And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, there were camels coming.

Genesis 24:64 And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel.

Genesis 24:65 And she said unto the servant, What man is this that walketh in the field to meet us? And the servant said, It is my master: and she took her veil, and covered herself.

Genesis 24:66 And the servant told Isaac all the things that he had done.

Genesis 24:67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death.

Genesis 25:1 And Abraham took another wife, and her name was Keturah.

Genesis 25:2 And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

Genesis 25:3 And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

Genesis 25:4 And the sons of Midian; Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All these were the children of Keturah.

Genesis 25:5 And Abraham gave all that he had unto Isaac.

Genesis 25:6 But unto the sons of the concubines, which Abraham had, Abraham gave gifts; and he sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

Genesis 25:7 And these are the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years.

Genesis 25:8 And Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.

Genesis 25:9 And Isaac and Ishmael his sons buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre;

Genesis 25:10 the field which Abraham purchased of the children of Heth: there was Abraham buried, and Sarah his wife.

Genesis 25:11 And it came to pass after the death of Abraham, that God blessed Isaac his son; and Isaac dwelt by Beer-lahai-roi.

Genesis 25:12 Now these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

Genesis 25:13 and these are the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebaioth; and Kedar, and Adbeel, and Mibsam,

Genesis 25:14 and Mishma, and Dumah, and Massa;

Genesis 25:15 Hadad, and Tema, Jetur, Naphish, and Kedemah:

Genesis 25:16 these are the sons of Ishmael, and these are their names, by their villages, and by their encampments; twelve princes according to their nations.

Genesis 25:17 And these are the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.

Genesis 25:18 And they dwelt from Havilah unto Shur that is before Egypt, as thou goest toward Assyria: he abode in the presence of all his brethren.

Genesis 25:19 And these are the generations of Isaac, Abraham's son: Abraham begat Isaac:

Genesis 25:20 and Isaac was forty years old when he took Rebekah, the daughter of Bethuel the Syrian of Paddan-aram, the sister of Laban the Syrian, to be his wife.

Genesis 25:21 And Isaac entreated the LORD for his wife, because she was barren: and the LORD was entreated of him, and Rebekah his wife conceived.

Genesis 25:22 And the children struggled together within her; and she said, If it be so, wherefore do I live? And she went to inquire of the LORD.

Genesis 25:23 And the LORD said unto her, Two nations are in thy womb, And two peoples shall be separated even from thy bowels: And the one people shall be stronger than the other people; And the elder shall serve the younger.

Genesis 25:24 And when her days to be delivered were fulfilled, behold, there were twins in her womb.

Genesis 25:25 And the first came forth red, all over like an hairy garment; and they called his name Esau.

Genesis 25:26 And after that came forth his brother, and his hand had hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them.

Genesis 25:27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents.

Genesis 25:28 Now Isaac loved Esau, because he did eat of his venison: and Rebekah loved Jacob.

Genesis 25:29 And Jacob sod pottage: and Esau came in from the field, and he was faint:

Genesis 25:30 and Esau said to Jacob, Feed me, I pray thee, with that same red [pottage]; for I am faint: therefore was his name called Edom.

Genesis 25:31 And Jacob said, Sell me this day thy birthright.

Genesis 25:32 And Esau said, Behold, I am at the point to die: and what profit shall the birthright do to me?

Genesis 25:33 And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob.

Genesis 25:34 And Jacob gave Esau bread and pottage of lentils; and he did eat and drink, and rose up, and went his way: so Esau despised his birthright.

Genesis 26:1 And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

Genesis 26:2 And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:

Genesis 26:3 sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these lands, and I will establish the oath which I sware unto Abraham thy father;

Genesis 26:4 and I will multiply thy seed as the stars of heaven, and will give unto thy seed all these lands; and in thy seed shall all the nations of the earth be blessed;

Genesis 26:5 because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

Genesis 26:6 And Isaac dwelt in Gerar:

Genesis 26:7 and the men of the place asked him of his wife; and he said, She is my sister: for he feared to say, My wife; lest, [said he], the men of the place should kill me for Rebekah: because she was fair to look upon.

Genesis 26:8 And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac was sporting with Rebekah his wife.

Genesis 26:9 And Abimelech called Isaac, and said, Behold, of a surety she is thy wife: and how saidst thou, She is my sister? And Isaac said unto him, Because I said, Lest I die for her.

Genesis 26:10 And Abimelech said, What is this thou hast done unto us? one of the people might lightly have lain with thy wife, and thou shouldest have brought guiltiness upon us.

Genesis 26:11 And Abimelech charged all the people, saying, He that toucheth this man or his wife shall surely be put to death.

Genesis 26:12 And Isaac sowed in that land, and found in the same year an hundredfold: and the LORD blessed him.

Genesis 26:13 And the man waxed great, and grew more and more until he became very great:

Genesis 26:14 and he had possessions of flocks, and possessions of herds, and a great household: and the Philistines envied him.

Genesis 26:15 Now all the wells which his father’s servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

Genesis 26:16 And Abimelech said unto Isaac, Go from us; for thou art much mightier than we.

Genesis 26:17 And Isaac departed thence, and encamped in the valley of Gerar, and dwelt there.

Genesis 26:18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

Genesis 26:19 And Isaac's servants digged in the valley, and found there a well of springing water.

Genesis 26:20 And the herdmen of Gerar strove with Isaac's herdmen, saying, The water is ours: and he called the name of the well Esek; because they contended with him.

Genesis 26:21 And they digged another well, and they strove for that also: and he called the name of it Sitnah.

Genesis 26:22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

Genesis 26:23 And he went up from thence to Beer-sheba.

Genesis 26:24 And the LORD appeared unto him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

Genesis 26:25 And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.

Genesis 26:26 Then Abimelech went to him from Gerar, and Ahuzzath his friend, and Phicol the captain of his host.

Genesis 26:27 And Isaac said unto them, Wherefore are ye come unto me, seeing ye hate me, and have sent me away from you?

Genesis 26:28 And they said, We saw plainly that the LORD was with thee: and we said, Let there now be an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;

Genesis 26:29 that thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou art now the blessed of the LORD.

Genesis 26:30 And he made them a feast, and they did eat and drink.

Genesis 26:31 And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.

Genesis 26:32 And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

Genesis 26:33 And he called it Shibah: therefore the name of the city is Beer-sheba unto this day.

Genesis 26:34 And when Esau was forty years old he took to wife Judith the daughter of Beeri the Hittite, and Basemath the daughter of Elon the Hittite:

Genesis 26:35 and they were a grief of mind unto Isaac and to Rebekah.

Genesis 27:1 And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his elder son, and said unto him, My son: and he said unto him, Here am I.

Genesis 27:2 And he said, Behold now, I am old, I know not the day of my death.

Genesis 27:3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me venison;

Genesis 27:4 and make me savoury meat, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die.

Genesis 27:5 And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt for venison, and to bring it.

Genesis 27:6 And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

Genesis 27:7 Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

Genesis 27:8 Now therefore, my son, obey my voice according to that which I command thee.

Genesis 27:9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

Genesis 27:10 and thou shalt bring it to thy father, that he may eat, so that he may bless thee before his death.

Genesis 27:11 And Jacob said to Rebekah his mother, Behold, Esau my brother is a hairy man, and I am a smooth man.

Genesis 27:12 My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.

Genesis 27:13 And his mother said unto him, Upon me be thy curse, my son: only obey my voice, and go fetch me them.

Genesis 27:14 And he went, and fetched, and brought them to his mother: and his mother made savoury meat, such as his father loved.

Genesis 27:15 And Rebekah took the goodly raiment of Esau her elder son, which were with her in the house, and put them upon Jacob her younger son:

Genesis 27:16 and she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:

Genesis 27:17 and she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.

Genesis 27:18 And he came unto his father, and said, My father: and he said, Here am I; who art thou, my son?

Genesis 27:19 And Jacob said unto his father, I am Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

Genesis 27:20 And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he said, Because the LORD thy God sent me good speed.

Genesis 27:21 And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not.

Genesis 27:22 And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau.

Genesis 27:23 And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.

Genesis 27:24 And he said, Art thou my very son Esau? And he said, I am.

Genesis 27:25 And he said, Bring it near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat: and he brought him wine, and he drank.

Genesis 27:26 And his father Isaac said unto him, Come near now, and kiss me, my son.

Genesis 27:27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son Is as the smell of a field which the LORD hath blessed:

Genesis 27:28 And God give thee of the dew of heaven, And of the fatness of the earth, And plenty of corn and wine:

Genesis 27:29 Let peoples serve thee, And nations bow down to thee: Be lord over thy brethren, And let thy mother's sons bow down to thee: Cursed be every one that curseth thee, And blessed be every one that blesseth thee.

Genesis 27:30 And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

Genesis 27:31 And he also made savoury meat, and brought it unto his father; and he said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

Genesis 27:32 And Isaac his father said unto him, Who art thou? And he said, I am thy son, thy firstborn, Esau.

Genesis 27:33 And Isaac trembled very exceedingly, and said, Who then is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

Genesis 27:34 When Esau heard the words of his father, he cried with an exceeding great and bitter cry, and said unto his father, Bless me, even me also, O my father.

Genesis 27:35 And he said, Thy brother came with guile, and hath taken away thy blessing.

Genesis 27:36 And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

Genesis 27:37 And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what then shall I do for thee, my son?

Genesis 27:38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept.

Genesis 27:39 And Isaac his father answered and said unto him, Behold, of the fatness of the earth shall be thy dwelling, And of the dew of heaven from above;

Genesis 27:40 And by thy sword shalt thou live, and thou shalt serve thy brother; And it shall come to pass when thou shalt break loose, That thou shalt shake his yoke from off thy neck.

Genesis 27:41 And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

Genesis 27:42 And the words of Esau her elder son were told to Rebekah; and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

Genesis 27:43 Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran;

Genesis 27:44 and tarry with him a few days, until thy brother's fury turn away;

Genesis 27:45 until thy brother’s anger turn away from thee, and he forget that which thou hast done to him: then I will send, and fetch thee from thence: why should I be bereaved of you both in one day?

Genesis 27:46 And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these, of the daughters of the land, what good shall my life do me?

Genesis 28:1 And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

Genesis 28:2 Arise, go to Paddan-aram, to the house of Bethuel thy mother’s father; and take thee a wife from thence of the daughters of Laban thy mother’s brother.

Genesis 28:3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a company of peoples;

Genesis 28:4 and give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land of thy sojournings, which God gave unto Abraham.

Genesis 28:5 And Isaac sent away Jacob: and he went to Paddan-aram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob’s and Esau’s mother.

Genesis 28:6 Now Esau saw that Isaac had blessed Jacob and sent him away to Paddan-aram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

Genesis 28:7 and that Jacob obeyed his father and his mother, and was gone to Paddan-aram:

Genesis 28:8 and Esau saw that the daughters of Canaan pleased not Isaac his father;

Genesis 28:9 and Esau went unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham’s son, the sister of Nebaioth, to be his wife.

Genesis 28:10 And Jacob went out from Beer-sheba, and went toward Haran.

Genesis 28:11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took one of the stones of the place, and put it under his head, and lay down in that place to sleep.

Genesis 28:12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

Genesis 28:13 And, behold, the LORD stood above it, and said, I am the LORD, the God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

Genesis 28:14 and thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

Genesis 28:15 And, behold, I am with thee, and will keep thee whithersoever thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of.

Genesis 28:16 And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew it not.

Genesis 28:17 And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.

Genesis 28:18 And Jacob rose up early in the morning, and took the stone that he had put under his head, and set it up for a pillar, and poured oil upon the top of it.

Genesis 28:19 And he called the name of that place Beth-el: but the name of the city was Luz at the first.

Genesis 28:20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

Genesis 28:21 so that I come again to my father's house in peace, then shall the LORD be my God,

Genesis 28:22 and this stone, which I have set up for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

Genesis 29:1 Then Jacob went on his journey, and came to the land of the children of the east.

Genesis 29:2 And he looked, and behold a well in the field, and, lo, three flocks of sheep lying there by it; for out of that well they watered the flocks: and the stone upon the well's mouth was great.

Genesis 29:3 And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in its place.

Genesis 29:4 And Jacob said unto them, My brethren, whence be ye? And they said, Of Haran are we.

Genesis 29:5 And he said unto them, Know ye Laban the son of Nahor? And they said, We know him.

Genesis 29:6 And he said unto them, Is it well with him? And they said, It is well: and, behold, Rachel his daughter cometh with the sheep.

Genesis 29:7 And he said, Lo, it is yet high day, neither is it time that the cattle should be gathered together: water ye the sheep, and go and feed them.

Genesis 29:8 And they said, We cannot, until all the flocks be gathered together, and they roll the stone from the well’s mouth; then we water the sheep.

Genesis 29:9 While he yet spake with them, Rachel came with her father’s sheep; for she kept them.

Genesis 29:10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother’s brother, and the sheep of Laban his mother’s brother, that Jacob went near, and rolled the stone from the well’s mouth, and watered the flock of Laban his mother’s brother.

Genesis 29:11 And Jacob kissed Rachel, and lifted up his voice, and wept.

Genesis 29:12 And Jacob told Rachel that he was her father’s brother, and that he was Rebekah’s son: and she ran and told her father.

Genesis 29:13 And it came to pass, when Laban heard the tidings of Jacob his sister’s son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

Genesis 29:14 And Laban said to him, Surely thou art my bone and my flesh. And he abode with him the space of a month.

Genesis 29:15 And Laban said unto Jacob, Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?

Genesis 29:16 And Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel.

Genesis 29:17 And Leah’s eyes were tender; but Rachel was beautiful and well favoured.

Genesis 29:18 And Jacob loved Rachel; and he said, I will serve thee seven years for Rachel thy younger daughter.

Genesis 29:19 And Laban said, It is better that I give her to thee, than that I should give her to another man: abide with me.

Genesis 29:20 And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.

Genesis 29:21 And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her.

Genesis 29:22 And Laban gathered together all the men of the place, and made a feast.

Genesis 29:23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.

Genesis 29:24 And Laban gave Zilpah his handmaid unto his daughter Leah for an handmaid.

Genesis 29:25 And it came to pass in the morning that, behold, it was Leah: and he said to Laban, What is this thou hast done unto me?

did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

Genesis 29:26 And Laban said, It is not so done in our place, to give the younger before the firstborn.

Genesis 29:27 Fulfill the week of this one, and we will give thee the other also for the service which thou shalt serve with me yet seven other years.

Genesis 29:28 And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife.

Genesis 29:29 And Laban gave to Rachel his daughter Bilhah his handmaid to be her handmaid.

Genesis 29:30 And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

Genesis 29:31 And the LORD saw that Leah was hated, and he opened her womb: but Rachel was barren.

Genesis 29:32 And Leah conceived, and bare a son, and she called his name Reuben: for she said, Because the LORD hath looked upon my affliction; for now my husband will love me.

Genesis 29:33 And she conceived again, and bare a son; and said, Because the LORD hath heard that I am hated, he hath therefore given me this [son] also: and she called his name Simeon.

Genesis 29:34 And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have borne him three sons: therefore was his name called Levi.

Genesis 29:35 And she conceived again, and bare a son: and she said, This time will I praise the LORD: therefore she called his name Judah; and she left bearing.

Genesis 30:1 And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and she said unto Jacob, Give me children, or else I die.

Genesis 30:2 And Jacob’s anger was kindled against Rachel: and he said, Am I in God’s stead, who hath withheld from thee the fruit of the womb?

Genesis 30:3 And she said, Behold my maid Bilhah, go in unto her; that she may bear upon my knees, and I also may obtain children by her.

Genesis 30:4 And she gave him Bilhah her handmaid to wife: and Jacob went in unto her.

Genesis 30:5 And Bilhah conceived, and bare Jacob a son.

Genesis 30:6 And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

Genesis 30:7 And Bilhah Rachel’s handmaid conceived again, and bare Jacob a second son.

Genesis 30:8 And Rachel said, With mighty wrestlings have I wrestled with my sister, and have prevailed: and she called his name Naphtali.

Genesis 30:9 When Leah saw that she had left bearing, she took Zilpah her handmaid, and gave her to Jacob to wife.

Genesis 30:10 And Zilpah Leah’s handmaid bare Jacob a son.

Genesis 30:11 And Leah said, Fortunate! and she called his name Gad.

Genesis 30:12 And Zilpah Leah’s handmaid bare Jacob a second son.

Genesis 30:13 And Leah said, Happy am I! for the daughters will call me happy: and she called his name Asher.

Genesis 30:14 And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son’s mandrakes.

Genesis 30:15 And she said unto her, Is it a small matter that thou hast taken away my husband? and wouldest thou take away my son’s mandrakes also? And Rachel said, Therefore he shall lie with thee to-night for thy son’s mandrakes.

Genesis 30:16 And Jacob came from the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for I have surely hired thee with my son’s mandrakes. And he lay with her that night.

Genesis 30:17 And God hearkened unto Leah, and she conceived, and bare Jacob a fifth son.

Genesis 30:18 And Leah said, God hath given me my hire, because I gave my handmaid to my husband: and she called his name Issachar.

Genesis 30:19 And Leah conceived again, and bare a sixth son to Jacob.

Genesis 30:20 And Leah said, God hath endowed me with a good dowry; now will my husband dwell with me, because I have borne him six sons: and she called his name Zebulun.

Genesis 30:21 And afterwards she bare a daughter, and called her name Dinah.

Genesis 30:22 And God remembered Rachel, and God hearkened to her, and opened her womb.

Genesis 30:23 And she conceived, and bare a son: and said, God hath taken away my reproach:

Genesis 30:24 and she called his name Joseph, saying, The LORD add to me another son.

Genesis 30:25 And it came to pass, when Rachel had borne Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

Genesis 30:26 Give me my wives and my children for whom I have served thee, and let me go: for thou knowest my service wherewith I have served thee.

Genesis 30:27 And Laban said unto him, If now I have found favour in thine eyes, [tarry]: [for] I have divined that the LORD hath blessed me for thy sake.

Genesis 30:28 And he said, Appoint me thy wages, and I will give it.

Genesis 30:29 And he said unto him, Thou knowest how I have served thee, and how thy cattle hath fared with me.

Genesis 30:30 For it was little which thou hadst before I came, and it hath increased unto a multitude; and the LORD hath blessed thee whithersoever I turned: and now when shall I provide for mine own house also?

Genesis 30:31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me aught: if thou wilt do this thing for me, I will again feed thy flock and keep it.

Genesis 30:32 I will pass through all thy flock today, removing from thence every speckled and spotted one, and every black one among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

Genesis 30:33 So shall my righteousness answer for me hereafter, when thou shalt come concerning my hire that is before thee: every one that is not speckled and spotted among the goats, and black among the sheep, that [if found] with me shall be counted stolen.

Genesis 30:34 And Laban said, Behold, I would it might be according to thy word.

Genesis 30:35 And he removed that day the he-goats that were ringstraked and spotted, and all the she-goats that were speckled and spotted, every one that had white in it, and all the black ones among the sheep, and gave them into the hand of his sons;

Genesis 30:36 and he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

Genesis 30:37 And Jacob took him rods of fresh poplar, and of the almond and of the plane tree; and peeled white strakes in them, and made the white appear which was in the rods.

Genesis 30:38 And he set the rods which he had peeled over against the flocks in the gutters in the watering troughs where the flocks came to drink; and they conceived when they came to drink.

Genesis 30:39 And the flocks conceived before the rods, and the flocks brought forth ringstraked, speckled, and spotted.

Genesis 30:40 And Jacob separated the lambs, and set the faces of the flocks toward the ringstraked and all the black in the flock of Laban; and he put his own droves apart, and put them not unto Laban’s flock.

Genesis 30:41 And it came to pass, whensoever the stronger of the flock did conceive, that Jacob laid the rods before the eyes of the flock in the gutters, that they might conceive among the rods;

Genesis 30:42 but when the flock were feeble, he put them not in: so the feebler were Laban’s, and the stronger Jacob’s.

Genesis 30:43 And the man increased exceedingly, and had large flocks, and maidservants and menservants, and camels and asses.

Genesis 31:1 And he heard the words of Laban’s sons, saying, Jacob hath taken away all that was our father’s; and of that which was our father’s hath he gotten all this glory.

Genesis 31:2 And Jacob beheld the countenance of Laban, and, behold, it was not toward him as beforetime.

Genesis 31:3 And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

Genesis 31:4 And Jacob sent and called Rachel and Leah to the field unto his flock,

Genesis 31:5 and said unto them, I see your father’s countenance, that it is not toward me as beforetime; but the God of my father hath been with me.

Genesis 31:6 And ye know that with all my power I have served your father.

Genesis 31:7 And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

Genesis 31:8 If he said thus, The speckled shall be thy wages; then all the flock bare speckled: and if he said thus, The ringstraked shall be thy wages; then bare all the flock ringstraked.

Genesis 31:9 Thus God hath taken away the cattle of your father, and given them to me.

Genesis 31:10 And it came to pass at the time that the flock conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the he-goats which leaped upon the flock were ringstraked, speckled, and grisled.

Genesis 31:11 And the angel of God said unto me in the dream, Jacob: and I said, Here am I.

Genesis 31:12 And he said, Lift up now thine eyes, and see, all the he-goats which leap upon the flock are ringstraked, speckled, and grisled: for I have seen all that Laban doeth unto thee.

Genesis 31:13 I am the God of Beth-el, where thou anointedst a pillar, where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy nativity.

Genesis 31:14 And Rachel and Leah answered and said unto him, Is there yet any portion or inheritance for us in our father's house?

Genesis 31:15 Are we not counted of him strangers? for he hath sold us, and hath also quite devoured our money.

Genesis 31:16 For all the riches which God hath taken away from our father, that is ours and our children's: now then, whatsoever God hath said unto thee, do.

Genesis 31:17 Then Jacob rose up, and set his sons and his wives upon the camels;

Genesis 31:18 and he carried away all his cattle, and all his substance which he had gathered, the cattle of his getting, which he had gathered in Paddan-aram, for to go to Isaac his father unto the land of Canaan.

Genesis 31:19 Now Laban was gone to shear his sheep: and Rachel stole the teraphim that were her father's.

Genesis 31:20 And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.

Genesis 31:21 So he fled with all that he had; and he rose up, and passed over the River, and set his face toward the mountain of Gilead.

Genesis 31:22 And it was told Laban on the third day that Jacob was fled.

Genesis 31:23 And he took his brethren with him, and pursued after him seven days' journey; and he overtook him in the mountain of Gilead.

Genesis 31:24 And God came to Laban the Syrian in a dream of the night, and said unto him, Take heed to thyself that thou speak not to Jacob either good or bad.

Genesis 31:25 And Laban came up with Jacob. Now Jacob had pitched his tent in the mountain: and Laban with his brethren pitched in the mountain of Gilead.

Genesis 31:26 And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters as captives of the sword?

Genesis 31:27 Wherefore didst thou flee secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth and with songs, with tabret and with harp;

Genesis 31:28 and hast not suffered me to kiss my sons and my daughters? now hast thou done foolishly.

Genesis 31:29 It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take heed to thyself that thou speak not to Jacob either good or bad.

Genesis 31:30 And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

Genesis 31:31 And Jacob answered and said to Laban, Because I was afraid: for I said, Lest thou shouldest take thy daughters from me by force.

Genesis 31:32 With whomsoever thou findest thy gods, he shall not live: before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them.

Genesis 31:33 And Laban went into Jacob's tent, and into Leah's tent, and into the tent of the two maidservants; but he found them not. And he went out of Leah's tent, and entered into Rachel's tent.

Genesis 31:34 Now Rachel had taken the teraphim, and put them in the camel's furniture, and sat upon them. And Laban felt about all the tent, but found them not.

Genesis 31:35 And she said to her father, Let not my lord be angry that I cannot rise up before thee; for the manner of women is upon me. And he searched, but found not the teraphim.

Genesis 31:36 And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast hotly pursued after me?

Genesis 31:37 Whereas thou hast felt about all my stuff, what hast thou found of all thy household stuff? Set it here before my brethren and thy brethren, that they may judge betwixt us two.

Genesis 31:38 This twenty years have I been with thee; thy ewes and thy she-goats have not cast their young, and the rams of thy flocks have I not eaten.

Genesis 31:39 That which was torn of beasts I brought not unto thee; I bare the loss of it; of my hand didst thou require it, whether stolen by day or stolen by night.

Genesis 31:40 Thus I was; in the day the drought consumed me, and the frost by night; and my sleep fled from mine eyes.

Genesis 31:41 These twenty years have I been in thy house; I served thee fourteen years for thy two daughters, and six years for thy flock: and thou hast changed my wages ten times.

Genesis 31:42 Except the God of my father, the God of Abraham, and the Fear of Isaac, had been with me, surely now hadst thou sent me away empty. God hath seen mine affliction and the labour of my hands, and rebuked thee yesternight.

Genesis 31:43 And Laban answered and said unto Jacob, The daughters are my daughters, and the children are my children, and the flocks are my flocks, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have borne?

Genesis 31:44 And now come, let us make a covenant, I and thou; and let it be for a witness between me and thee.

Genesis 31:45 And Jacob took a stone, and set it up for a pillar.

Genesis 31:46 And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there by the heap.

Genesis 31:47 And Laban called it Jegar-sahadutha: but Jacob called it Galeed.

Genesis 31:48 And Laban said, This heap is witness between me and thee this day. Therefore was the name of it called Galeed:

Genesis 31:49 and Mizpah, for he said, The LORD watch between me and thee, when we are absent one from another.

Genesis 31:50 If thou shalt afflict my daughters, and if thou shalt take wives beside my daughters, no man is with us; see, God is witness betwixt me and thee.

Genesis 31:51 And Laban said to Jacob, Behold this heap, and behold the pillar, which I have set betwixt me and thee.

Genesis 31:52 This heap be witness, and the pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

Genesis 31:53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the Fear of his father Isaac.

Genesis 31:54 And Jacob offered a sacrifice in the mountain, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mountain.

Genesis 31:55 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

Genesis 32:1 And Jacob went on his way, and the angels of God met him.

Genesis 32:2 And Jacob said when he saw them, This is God’s host: and he called the name of that place Mahanaim.

Genesis 32:3 And Jacob sent messengers before him to Esau his brother unto the land of Seir, the field of Edom.

Genesis 32:4 And he commanded them, saying, Thus shall ye say unto my lord Esau; Thus saith thy servant Jacob, I have sojourned with Laban, and stayed until now:

Genesis 32:5 and I have oxen, and asses [and] flocks, and menservants ard maidservants: and I have sent to tell my lord, that I may find grace in thy sight.

Genesis 32:6 And the messengers returned to Jacob, saying, We came to thy brother Esau, and moreover he cometh to meet thee, and four hundred men with him.

Genesis 32:7 Then Jacob was greatly afraid and was distressed: and he divided the people that was with him, and the flocks, and the herds, and the camels, into two companies;

Genesis 32:8 and he said, If Esau come to the one company, and smite it, then the company which is left shall escape.

Genesis 32:9 And Jacob said, O God of my father Abraham, and God of my father Isaac, O LORD, which saidst unto me, Return unto thy country, and to thy kindred, and I will do thee good:

Genesis 32:10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two companies.

Genesis 32:11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he come and smite me, the mother with the children.

Genesis 32:12 And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

Genesis 32:13 And he lodged there that night; and took of that which he had with him a present for Esau his brother;

Genesis 32:14 two hundred she-goats and twenty he-goats, two hundred ewes and twenty rams,

Genesis 32:15 thirty milch camels and their colts, forty kine and ten bulls, twenty she-asses and ten foals.

Genesis 32:16 And he delivered them into the hand of his servants, every drove by itself; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

Genesis 32:17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose are these before thee?

Genesis 32:18 then thou shalt say, [They be] thy servant Jacob’s; it is a present sent unto my lord Esau: and, behold, he also is behind us.

Genesis 32:19 And he commanded also the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him;

Genesis 32:20 and ye shall say, Moreover, behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept me.

Genesis 32:21 So the present passed over before him: and he himself lodged that night in the company.

Genesis 32:22 And he rose up that night, and took his two wives, and his two handmaids, and his eleven children, and passed over the ford of Jabbok.

Genesis 32:23 And he took them, and sent them over the stream, and sent over that he had.

Genesis 32:24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

Genesis 32:25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was strained, as he wrestled with him.

Genesis 32:26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

Genesis 32:27 And he said unto him, What is thy name? And he said, Jacob.

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for thou hast striven with God and with men, and hast prevailed.

Genesis 32:29 And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there.

Genesis 32:30 And Jacob called the name of the place Peniel: for, [said he], I have seen God face to face, and my life is preserved.

Genesis 32:31 And the sun rose upon him as he passed over Penuel, and he halted upon his thigh.

Genesis 32:32 Therefore the children of Israel eat not the sinew of the hip which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew of the hip.

Genesis 33:1 And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

Genesis 33:2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

Genesis 33:3 And he himself passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

Genesis 33:4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

Genesis 33:5 And he lifted up his eyes, and saw the women and the children; and said, Who are these with thee? And he said, The children which God hath graciously given thy servant.

Genesis 33:6 Then the handmaids came near, they and their children, and they bowed themselves.

Genesis 33:7 And Leah also and her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

Genesis 33:8 And he said, What meanest thou by all this company which I met? And he said, To find grace in the sight of my lord.

Genesis 33:9 And Esau said, I have enough; my brother, let that thou hast be thine.

Genesis 33:10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: forasmuch as I have seen thy face, as one seeth the face of God, and thou wast pleased with me.

Genesis 33:11 Take, I pray thee, my gift that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took it.

Genesis 33:12 And he said, Let us take our journey, and let us go, and I will go before thee.

Genesis 33:13 And he said unto him, My lord knoweth that the children are tender, and that the flocks and herds with me give suck: and if they overdrive them one day, all the flocks will die.

Genesis 33:14 Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according to the pace of the cattle that is before me and according to the pace of the children, until I come unto my lord unto Seir.

Genesis 33:15 And Esau said, Let me now leave with thee some of the folk that are with me. And he said, What needeth it? let me find grace in the sight of my lord.

Genesis 33:16 So Esau returned that day on his way unto Seir.

Genesis 33:17 And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth.

Genesis 33:18 And Jacob came in peace to the city of Shechem, which is in the land of Canaan, when he came from Paddan-aram; and encamped before the city.

Genesis 33:19 And he bought the parcel of ground, where he had spread his tent, at the hand of the children of Hamor, Shechem’s father, for an hundred pieces of money.

Genesis 33:20 And he erected there an altar, and called it El-elohe-Israel.

Genesis 34:1 And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.

Genesis 34:2 And Shechem the son of Hamor the Hivite, the prince of the land, saw her; and he took her, and lay with her, and humbled her.

Genesis 34:3 And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel.

Genesis 34:4 And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

Genesis 34:5 Now Jacob heard that he had defiled Dinah his daughter; and his sons were with his cattle in the field: and Jacob held his peace until they came.

Genesis 34:6 And Hamor the father of Shechem went out unto Jacob to commune with him.

Genesis 34:7 And the sons of Jacob came in from the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob’s daughter; which thing ought not to be done.

Genesis 34:8 And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her unto him to wife.

Genesis 34:9 And make ye marriages with us; give your daughters unto us, and take our daughters unto you.

Genesis 34:10 And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.

Genesis 34:11 And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

Genesis 34:12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

Genesis 34:13 And the sons of Jacob answered Shechem and Hamor his father with guile, and spake, because he had defiled Dinah their sister,

Genesis 34:14 and said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us:

Genesis 34:15 Only on this condition will we consent unto you: if ye will be as we be, that every male of you be circumcised;

Genesis 34:16 then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

Genesis 34:17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

Genesis 34:18 And their words pleased Hamor, and Shechem Hamor’s son.

Genesis 34:19 And the young man deferred not to do the thing, because he had delight in Jacob’s daughter: and he was honoured above all the house of his father.

Genesis 34:20 And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

Genesis 34:21 These men are peaceable with us; therefore let them dwell in the land, and trade therein; for, behold, the land is large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

Genesis 34:22 Only on this condition will the men consent unto us to dwell with us, to become one people, if every male among us be circumcised, as they are circumcised.

Genesis 34:23 Shall not their cattle and their substance and all their beasts be ours? only let us consent unto them, and they will dwell with us.

Genesis 34:24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

Genesis 34:25 And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah’s brethren, took each man his sword, and came upon the city unawares, and slew all the males.

Genesis 34:26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem’s house, and went forth.

Genesis 34:27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

Genesis 34:28 They took their flocks and their herds and their asses, and that which was in the city, and that which was in the field;

Genesis 34:29 and all their wealth, and all their little ones and their wives, took they captive and spoiled, even all that was in the house.

Genesis 34:30 And Jacob said to Simeon and Levi, Ye have troubled me, to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and, I being few in number, they will gather themselves together against me and smite me; and I shall be destroyed, I and my house.

Genesis 34:31 And they said, Should he deal with our sister as with an harlot?

Genesis 35:1 And God said unto Jacob, Arise, go up to Beth-el, and dwell there: and make there an altar unto God, who appeared unto thee when thou fleddest from the face of Esau thy brother.

Genesis 35:2 Then Jacob said unto his household, and to all that were with him, Put away the strange gods that are among you, and purify yourselves, and change your garments:

Genesis 35:3 and let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

Genesis 35:4 And they gave unto Jacob all the strange gods which were in their hand, and the rings which were in their ears; and Jacob hid them under the oak which was by Shechem.

Genesis 35:5 And they journeyed: and a great terror was upon the cities that were round about them, and they did not pursue after the sons of Jacob.

Genesis 35:6 So Jacob came to Luz, which is in the land of Canaan (the same is Beth-el), he and all the people that were with him.

Genesis 35:7 And he built there an altar, and called the place El-beth-el: because there God was revealed unto him, when he fled from the face of his brother.

Genesis 35:8 And Deborah Rebekah's nurse died, and she was buried below Beth-el under the oak: and the name of it was called Allon-bacuth.

Genesis 35:9 And God appeared unto Jacob again, when he came from Paddan-aram, and blessed him.

Genesis 35:10 And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

Genesis 35:11 And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

Genesis 35:12 and the land which I gave unto Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

Genesis 35:13 And God went up from him in the place where he spake with him.

Genesis 35:14 And Jacob set up a pillar in the place where he spake with him, a pillar of stone: and he poured out a drink offering thereon, and poured oil thereon.

Genesis 35:15 And Jacob called the name of the place where God spake with him, Beth-el.

Genesis 35:16 And they journeyed from Beth-el; and there was still some way to come to Ephrath: and Rachel travailed, and she had hard labour.

Genesis 35:17 And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; for now thou shalt have another son.

Genesis 35:18 And it came to pass, as her soul was in departing (for she died), that she called his name Ben-oni: but his father called him Benjamin.

Genesis 35:19 And Rachel died, and was buried in the way to Ephrath (the same is Beth-lehem).

Genesis 35:20 And Jacob set up a pillar upon her grave: the same is the Pillar of Rachel's grave unto this day.

Genesis 35:21 And Israel journeyed, and spread his tent beyond the tower of Eder.

Genesis 35:22 And it came to pass, while Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard of it. Now the sons of Jacob were twelve:

Genesis 35:23 the sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

Genesis 35:24 the sons of Rachel; Joseph and Benjamin:

Genesis 35:25 and the sons of Bilhah, Rachel's handmaid; Dan and Naphtali:

Genesis 35:26 and the sons of Zilpah, Leah's handmaid; Gad and Asher: these are the sons of Jacob, which were born to him in Paddan-aram.

Genesis 35:27 And Jacob came unto Isaac his father to Mamre, to Kiriath-arba (the same is Hebron), where Abraham and Isaac sojourned.

Genesis 35:28 And the days of Isaac were an hundred and fourscore years.

Genesis 35:29 And Isaac gave up the ghost, and died, and was gathered unto his people, old and full of days: and Esau and Jacob his sons buried him.

Genesis 36:1 Now these are the generations of Esau (the same is Edom).

Genesis 36:2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Oholibamah the daughter of Anah, the daughter of Zibeon the Hivite;

Genesis 36:3 and Basemath Ishmael's daughter, sister of Nebaioth.

Genesis 36:4 And Adah bare to Esau Eliphaz; and Basemath bare Reuel;

Genesis 36:5 and Oholibamah bare Jeush, and Jalam, and Korah: these are the sons of Esau, which were born unto him in the land of Canaan.

Genesis 36:6 And Esau took his wives, and his sons, and his daughters, and all the souls of his house, and his cattle, and all his beasts, and all his possessions, which he had gathered in the land of Canaan; and went into a land away from his brother Jacob.

Genesis 36:7 For their substance was too great for them to dwell together; and the land of their sojournings could not bear them because of their cattle.

Genesis 36:8 And Esau dwelt in mount Seir: Esau is Edom.

Genesis 36:9 And these are the generations of Esau the father of the Edomites in mount Seir:

Genesis 36:10 these are the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Basemath the wife of Esau.

Genesis 36:11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

Genesis 36:12 And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these are the sons of Adah Esau's wife.

Genesis 36:13 And these are the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Basemath Esau's wife.

Genesis 36:14 And these were the sons of Oholibamah the daughter of Anah, the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jalam, and Korah.

Genesis 36:15 These are the dukes of the sons of Esau: the sons of Eliphaz the firstborn of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

Genesis 36:16 duke Korah, duke Gatam, duke Amalek: these are the dukes that came of Eliphaz in the land of Edom; these are the sons of Adah.

Genesis 36:17 And these are the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these are the dukes that came of Reuel in the land of Edom; these are the sons of Basemath Esau's wife.

Genesis 36:18 And these are the sons of Oholibamah Esau's wife; duke Jeush, duke Jalam, duke Korah: these are the dukes that came of Oholibamah the daughter of Anah, Esau's wife.

Genesis 36:19 These are the sons of Esau, and these are their dukes: the same is Edom.

Genesis 36:20 These are the sons of Seir the Horite, the inhabitants of the land; Lotan and Shobal and Zibeon and Anah, Genesis 36:21 and Dishon and Ezer and Dishan: these are the dukes that came of the Horites, the children of Seir in the land of Edom.

Genesis 36:22 And the children of Lotan were Hori and Hemam; and Lotan’s sister was Timna.

Genesis 36:23 And these are the children of Shobal; Alvan and Manahath and Ebal, Shepho and Onam.

Genesis 36:24 And these are the children of Zibeon; Aiah and Anah: this is Anah who found the hot springs in the wilderness, as he fed the asses of Zibeon his father.

Genesis 36:25 And these are the children of Anah; Dishon and Oholibamah the daughter of Anah.

Genesis 36:26 And these are the children of Dishon; Hemdan and Eshban and Ithran and Cheran.

Genesis 36:27 These are the children of Ezer; Bilhan and Zaavan and Akan.

Genesis 36:28 These are the children of Dishan; Uz and Aran.

Genesis 36:29 These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

Genesis 36:30 duke Dishon, duke Ezer, duke Dishan: these are the dukes that came of the Horites, according to their dukes in the land of Seir.

Genesis 36:31 And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

Genesis 36:32 And Bela the son of Beor reigned in Edom; and the name of his city was Dinhabah.

Genesis 36:33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

Genesis 36:34 And Jobab died, and Husham of the land of the Temanites reigned in his stead.

Genesis 36:35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith.

Genesis 36:36 And Hadad died, and Samlah of Masrekah reigned in his stead.

Genesis 36:37 And Samlah died, and Shaul of Rehoboth by the River reigned in his stead.

Genesis 36:38 And Shaul died, and Baal-hanan the son of Achbor reigned in his stead.

Genesis 36:39 And Baal-hanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city was Pau; and his wife’s name was Mehetabel, the daughter of Matred, the daughter of Me-zahab.

Genesis 36:40 And these are the names of the dukes that came of Esau, according to their families, after their places, by their names; duke Timna, duke Alvah, duke Jetheth;

Genesis 36:41 duke Oholibamah, duke Elah, duke Pinon;

Genesis 36:42 duke Kenaz, duke Teman, duke Mibzar;

Genesis 36:43 duke Magdiel, duke Iram: these be the dukes of Edom, according to their habitations in the land of their possession. This is Esau the father of the Edomites.

Genesis 37:1 And Jacob dwelt in the land of his father's sojournings, in the land of Canaan.

Genesis 37:2 These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and he was a lad with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought the evil report of them unto their father.

Genesis 37:3 Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours.

Genesis 37:4 And his brethren saw that their father loved him more than all his brethren; and they hated him, and could not speak peaceably unto him.

Genesis 37:5 And Joseph dreamed a dream, and he told it to his brethren: and they hated him yet the more.

Genesis 37:6 And he said unto them, Hear, I pray you, this dream which I have dreamed:

Genesis 37:7 for, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves came round about, and made obeisance to my sheaf.

Genesis 37:8 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

Genesis 37:9 And he dreamed yet another dream, and told it to his brethren, and said, Behold, I have dreamed yet a dream; and, behold, the sun and the moon and eleven stars made obeisance to me.

Genesis 37:10 And he told it to his father, and to his brethren; and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

Genesis 37:11 And his brethren envied him; but his father kept the saying in mind.

Genesis 37:12 And his brethren went to feed their father's flock in Shechem.

Genesis 37:13 And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here am I.

Genesis 37:14 And he said to him, Go now, see whether it be well with thy brethren, and well with the flock; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

Genesis 37:15 And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou?

Genesis 37:16 And he said, I seek my brethren: tell me, I pray thee, where they are feeding [the flock].

Genesis 37:17 And the man said, They are departed hence: for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

Genesis 37:18 And they saw him afar off, and before he came near unto them, they conspired against him to slay him.

Genesis 37:19 And they said one to another, Behold, this dreamer cometh.

Genesis 37:20 Come now therefore, and let us slay him, and cast him into one of the pits, and we will say, An evil beast hath devoured him: and we shall see what will become of his dreams.

Genesis 37:21 And Reuben heard it, and delivered him out of their hand; and said, Let us not take his life.

Genesis 37:22 And Reuben said unto them, Shed no blood; cast him into this pit that is in the wilderness, but lay no hand upon him: that he might deliver him out of their hand, to restore him to his father.

Genesis 37:23 And it came to pass, when Joseph was come unto his brethren, that they stript Joseph of his coat, the coat of many colours that was on him;

Genesis 37:24 and they took him, and cast him into the pit: and the pit was empty, there was no water in it.

Genesis 37:25 And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a travelling company of Ishmaelites came from Gilead, with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt.

Genesis 37:26 And Judah said unto his brethren, What profit is it if we slay our brother and conceal his blood?

Genesis 37:27 Come, and let us sell him to the Ishmaelites, and let not our hand be upon him; for he is our brother, our flesh. And his brethren hearkened unto him.

Genesis 37:28 And there passed by Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the

Ishmaelites for twenty pieces of silver. And they brought Joseph into Egypt.

Genesis 37:29 And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes.

Genesis 37:30 And he returned unto his brethren, and said, The child is not; and I, whither shall I go?

Genesis 37:31 And they took Joseph's coat, and killed a he-goat, and dipped the coat in the blood;

Genesis 37:32 and they sent the coat of many colours, and they brought it to their father; and said, This have we found: know now whether it be thy son's coat or not.

Genesis 37:33 And he knew it, and said, It is my son's coat; an evil beast hath devoured him; Joseph is without doubt torn in pieces.

Genesis 37:34 And Jacob rent his garments, and put sackcloth upon his loins, and mourned for his son many days.

Genesis 37:35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down to the grave to my son mourning. And his father wept for him.

Genesis 37:36 And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, the captain of the guard.

Genesis 38:1 And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah.

Genesis 38:2 And Judah saw there a daughter of a certain Canaanite whose name was Shua; and he took her, and went in unto her.

Genesis 38:3 And she conceived, and bare a son; and he called his name Er.

Genesis 38:4 And she conceived again, and bare a son; and she called his name Onan.

Genesis 38:5 And she yet again bare a son, and called his name Shelah: and he was at Chezib, when she bare him.

Genesis 38:6 And Judah took a wife for Er his firstborn, and her name was Tamar.

Genesis 38:7 And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him.

Genesis 38:8 And Judah said unto Onan, Go in unto thy brother's wife, and perform the duty of an husband's brother unto her, and raise up seed to thy brother.

Genesis 38:9 And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest he should give seed to his brother.

Genesis 38:10 And the thing which he did was evil in the sight of the LORD: and he slew him also.

Genesis 38:11 Then said Judah to Tamar his daughter in law, Remain a widow in thy father’s house, till Shelah my son be grown up: for he said, Lest he also die, like his brethren. And Tamar went and dwelt in her father’s house.

Genesis 38:12 And in process of time Shua’s daughter, the wife of Judah, died; and Judah was comforted, and went up unto his sheepshearers to Timnah, he and his friend Hirah the Adullamite.

Genesis 38:13 And it was told Tamar, saying, Behold, thy father in law goeth up to Timnah to shear his sheep.

Genesis 38:14 And she put off from her the garments of her widowhood, and covered herself with her veil, and wrapped herself, and sat in the gate of Enaim, which is by the way to Timnah; for she saw that Shelah was grown up, and she was not given unto him to wife.

Genesis 38:15 When Judah saw her, he thought her to be an harlot; for she had covered her face.

Genesis 38:16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee: for he knew not that she was his daughter in law. And she said, What wilt thou give me, that thou mayest come in unto me?

Genesis 38:17 And he said, I will send thee a kid of the goats from the flock. And she said, Wilt thou give me a pledge, till thou send it?

Genesis 38:18 And he said, What pledge shall I give thee? And she said, Thy signet and thy cord, and thy staff that is in thine hand. And he gave them to her, and came in unto her, and she conceived by him.

Genesis 38:19 And she arose, and went away, and put off her veil from her, and put on the garments of her widowhood.

Genesis 38:20 And Judah sent the kid of the goats by the hand of his friend the Adullamite, to receive the pledge from the woman’s hand: but he found her not.

Genesis 38:21 Then he asked the men of her place, saying, Where is the harlot, that was at Enaim by the way side? And they said, There hath been no harlot here.

Genesis 38:22 And he returned to Judah, and said, I have not found her; and also the men of the place said, There hath been no harlot here.

Genesis 38:23 And Judah said, Let her take it to her, lest we be put to shame: behold, I sent this kid, and thou hast not found her.

Genesis 38:24 And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and moreover, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

Genesis 38:25 When she was brought forth, she sent to her father in law, saying, By the man, whose these are, am I with child: and she said, Discern, I pray thee, whose are these, the signet, and the cords, and the staff.

Genesis 38:26 And Judah acknowledged them, and said, She is more righteous than I; forasmuch as I gave her not to Shelah my son. And he knew her again no more.

Genesis 38:27 And it came to pass in the time of her travail, that, behold, twins were in her womb.

Genesis 38:28 And it came to pass, when she travailed, that one put out a hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

Genesis 38:29 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, Wherefore hast thou made a breach for thyself? therefore his name was called Perez.

Genesis 38:30 And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zerah.

Genesis 39:1 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh’s, the captain of the guard, an Egyptian, bought him of the hand of the Ishmaelites, which had brought him down thither.

Genesis 39:2 And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.

Genesis 39:3 And his master saw that the LORD was with him, and that the LORD made all that he did to prosper in his hand.

Genesis 39:4 And Joseph found grace in his sight, and he ministered unto him: and he made him overseer over his house, and all that he had he put into his hand.

Genesis 39:5 And it came to pass from the time that he made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian’s house for Joseph’s sake; and the blessing of the LORD was upon all that he had, in the house and in the field.

Genesis 39:6 And he left all that he had in Joseph’s hand; and he knew not aught [that was] with him, save the bread which he did eat. And Joseph was comely, and well favoured.

Genesis 39:7 And it came to pass after these things, that his master’s wife cast her eyes upon Joseph; and she said, Lie with me.

Genesis 39:8 But he refused, and said unto his master’s wife, Behold, my master knoweth not what is with me in the house, and he hath put all that he hath into my hand;

Genesis 39:9 there is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against God?

Genesis 39:10 And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, [or] to be with her.

Genesis 39:11 And it came to pass about this time, that he went into the house to do his work; and there was none of the men of the house there within.

Genesis 39:12 And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

Genesis 39:13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

Genesis 39:14 that she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

Genesis 39:15 and it came to pass, when he heard that I lifted up my voice and cried, that he left his garment by me, and fled, and got him out.

Genesis 39:16 And she laid up his garment by her, until his master came home.

Genesis 39:17 And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:

Genesis 39:18 and it came to pass, as I lifted up my voice and cried, that he left his garment by me, and fled out.

Genesis 39:19 And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

Genesis 39:20 And Joseph’s master took him, and put him into the prison, the place where the king’s prisoners were bound: and he was there in the prison.

Genesis 39:21 But the LORD was with Joseph, and shewed kindness unto him, and gave him favour in the sight of the keeper of the prison.

Genesis 39:22 And the keeper of the prison committed to Joseph’s hand all the prisoners that were in the prison; and whatsoever they did there, he was the doer of it.

Genesis 39:23 The keeper of the prison looked not to any thing that was under his hand, because the LORD was with him; and that which he did, the LORD made it to prosper.

Genesis 40:1 And it came to pass after these things, that the butler of the king of Egypt and his baker offended their lord the king of Egypt.

Genesis 40:2 And Pharaoh was wroth against his two officers, against the chief of the butlers, and against the chief of the bakers.

Genesis 40:3 And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound.

Genesis 40:4 And the captain of the guard charged Joseph with them, and he ministered unto them: and they continued a season in ward.

Genesis 40:5 And they dreamed a dream both of them, each man his dream, in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison.

Genesis 40:6 And Joseph came in unto them in the morning, and saw them, and, behold, they were sad.

Genesis 40:7 And he asked Pharaoh's officers that were with him in ward in his master's house, saying, Wherefore look ye so sadly to day?

Genesis 40:8 And they said unto him, We have dreamed a dream, and there is none that can interpret it. And Joseph said unto them, Do not interpretations belong to God? tell it me, I pray you.

Genesis 40:9 And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me;

Genesis 40:10 and in the vine were three branches: and it was as though it budded, [and] its blossoms shot forth; [and] the clusters thereof brought forth ripe grapes:

Genesis 40:11 and Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

Genesis 40:12 And Joseph said unto him, This is the interpretation of it: the three branches are three days;

Genesis 40:13 within yet three days shall Pharaoh lift up thine head, and restore thee unto thine office: and thou shalt give Pharaoh's cup into his hand, after the former manner when thou wast his butler.

Genesis 40:14 But have me in thy remembrance when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

Genesis 40:15 for indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

Genesis 40:16 When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and, behold, three baskets of white bread were on my head:

Genesis 40:17 and in the uppermost basket there was of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

Genesis 40:18 And Joseph answered and said, This is the interpretation thereof: the three baskets are three days;

Genesis 40:19 within yet three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

Genesis 40:20 And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and the head of the chief baker among his servants.

Genesis 40:21 And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:

Genesis 40:22 but he hanged the chief baker: as Joseph had interpreted to them.

Genesis 40:23 Yet did not the chief butler remember Joseph, but forgat him.

Genesis 41:1 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

Genesis 41:2 And, behold, there came up out of the river seven kine, well favoured and fatfleshed; and they fed in the reed-grass.

Genesis 41:3 And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the other kine upon the brink of the river.

Genesis 41:4 And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.

Genesis 41:5 And he slept and dreamed a second time: and, behold, seven ears of corn came up upon one stalk, rank and good.

Genesis 41:6 And, behold, seven ears, thin and blasted with the east wind, sprung up after them.

Genesis 41:7 And the thin ears swallowed up the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream.

Genesis 41:8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.

Genesis 41:9 Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

Genesis 41:10 Pharaoh was wroth with his servants, and put me in ward in the house of the captain of the guard, me and the chief baker:

Genesis 41:11 and we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

Genesis 41:12 And there was with us there a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

Genesis 41:13 And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged.

Genesis 41:14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in unto Pharaoh.

Genesis 41:15 And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that when thou hearest a dream thou canst interpret it.

Genesis 41:16 And Joseph answered Pharaoh, saying, It is not in me: God shall give Pharaoh an answer of peace.

Genesis 41:17 And Pharaoh spake unto Joseph, In my dream, behold, I stood upon the brink of the river:

Genesis 41:18 and, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in the reed-grass:

Genesis 41:19 and, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

Genesis 41:20 and the lean and ill favoured kine did eat up the first seven fat kine:

Genesis 41:21 and when they had eaten them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So I awoke.

Genesis 41:22 And I saw in my dream, and, behold, seven ears came up upon one stalk, full and good:

Genesis 41:23 and, behold, seven ears, withered, thin, [and] blasted with the east wind, sprung up after them:

Genesis 41:24 and the thin ears swallowed up the seven good ears: and I told it unto the magicians; but there was none that could declare it to me.

Genesis 41:25 And Joseph said unto Pharaoh, The dream of Pharaoh is one: what God is about to do he hath declared unto Pharaoh.

Genesis 41:26 The seven good kine are seven years; and the seven good ears are seven years: the dream is one.

Genesis 41:27 And the seven lean and ill favoured kine that came up after them are seven years, and also the seven empty ears blasted with the east wind; they shall be seven years of famine.

Genesis 41:28 That is the thing which I spake unto Pharaoh: what God is about to do he hath shewed unto Pharaoh.

Genesis 41:29 Behold, there come seven years of great plenty throughout all the land of Egypt:

Genesis 41:30 and there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

Genesis 41:31 and the plenty shall not be known in the land by reason of that famine which followeth; for it shall be very grievous.

Genesis 41:32 And for that the dream was doubled unto Pharaoh twice, it is because the thing is established by God, and God will shortly bring it to pass.

Genesis 41:33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

Genesis 41:34 Let Pharaoh do [this], and let him appoint overseers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

Genesis 41:35 And let them gather all the food of these good years that come, and lay up corn under the hand of Pharaoh for food in the cities, and let them keep it.

Genesis 41:36 And the food shall be for a store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

Genesis 41:37 And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

Genesis 41:38 And Pharaoh said unto his servants, Can we find such a one as this, a man in whom the spirit of God is?

Genesis 41:39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou:

Genesis 41:40 thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

Genesis 41:41 And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

Genesis 41:42 And Pharaoh took off his signet ring from his hand, and put it upon Joseph’s hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

Genesis 41:43 and he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he set him over all the land of Egypt.

Genesis 41:44 And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or his foot in all the land of Egypt.

Genesis 41:45 And Pharaoh called Joseph’s name Zaphenath-paneah; and he gave him to wife Asenath the daughter of Poti-phera priest of On. And Joseph went out over the land of Egypt.

Genesis 41:46 And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

Genesis 41:47 And in the seven plenteous years the earth brought forth by handfuls.

Genesis 41:48 And he gathered up all the food of the seven years which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about every city, laid he up in the same.

Genesis 41:49 And Joseph laid up corn as the sand of the sea, very much, until he left numbering; for it was without number.

Genesis 41:50 And unto Joseph were born two sons before the year of famine came, which Asenath the daughter of Poti-phera priest of On bare unto him.

Genesis 41:51 And Joseph called the name of the firstborn Manasseh: For, [said he], God hath made me forget all my toil, and all my father's house.

Genesis 41:52 And the name of the second called he Ephraim: For God hath made me fruitful in the land of my affliction.

Genesis 41:53 And the seven years of plenty, that was in the land of Egypt, came to an end.

Genesis 41:54 And the seven years of famine began to come, according as Joseph had said: and there was famine in all lands; but in all the land of Egypt there was bread.

Genesis 41:55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

Genesis 41:56 And the famine was over all the face of the earth: and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine was sore in the land of Egypt.

Genesis 41:57 And all countries came into Egypt to Joseph for to buy corn; because the famine was sore in all the earth.

Genesis 42:1 Now Jacob saw that there was corn in Egypt, and Jacob said unto his sons, Why do ye look one upon another?

Genesis 42:2 And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

Genesis 42:3 And Joseph's ten brethren went down to buy corn from Egypt.

Genesis 42:4 But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.

Genesis 42:5 And the sons of Israel came to buy among those that came: for the famine was in the land of Canaan.

Genesis 42:6 And Joseph was the governor over the land; he it was that sold to all the people of the land: and Joseph’s brethren came, and bowed down themselves to him with their faces to the earth.

Genesis 42:7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly with them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

Genesis 42:8 And Joseph knew his brethren, but they knew not him.

Genesis 42:9 And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye are spies; to see the nakedness of the land ye are come.

Genesis 42:10 And they said unto him, Nay, my lord, but to buy food are thy servants come.

Genesis 42:11 We are all one man’s sons; we are true men, thy servants are no spies.

Genesis 42:12 And he said unto them, Nay, but to see the nakedness of the land ye are come.

Genesis 42:13 And they said, We thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not.

Genesis 42:14 And Joseph said unto them, That is it that I spake unto you, saying, Ye are spies:

Genesis 42:15 hereby ye shall be proved: by the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

Genesis 42:16 Send one of you, and let him fetch your brother, and ye shall be bound, that your words may be proved, whether there be truth in you: or else by the life of Pharaoh surely ye are spies.

Genesis 42:17 And he put them all together into ward three days.

Genesis 42:18 And Joseph said unto them the third day, This do, and live; for I fear God:

Genesis 42:19 if ye be true men, let one of your brethren be bound in your prison house; but go ye, carry corn for the famine of your houses:

Genesis 42:20 and bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.

Genesis 42:21 And they said one to another, We are verily guilty concerning our brother, in that we saw the distress of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

Genesis 42:22 And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore also, behold, his blood is required.

Genesis 42:23 And they knew not that Joseph understood them; for there was an interpreter between them.

Genesis 42:24 And he turned himself about from them, and wept; and he returned to them, and spake to them, and took Simeon from among them, and bound him before their eyes.

Genesis 42:25 Then Joseph commanded to fill their vessels with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus was it done unto them.

Genesis 42:26 And they laded their asses with their corn, and departed thence.

Genesis 42:27 And as one of them opened his sack to give his ass provender in the lodging place, he espied his money; and, behold, it was in the mouth of his sack.

Genesis 42:28 And he said unto his brethren, My money is restored; and, lo, it is even in my sack: and their heart failed them, and they turned trembling one to another, saying, What is this that God hath done unto us?

Genesis 42:29 And they came unto Jacob their father unto the land of Canaan, and told him all that had befallen them; saying,

Genesis 42:30 The man, the lord of the land, spake roughly with us, and took us for spies of the country.

Genesis 42:31 And we said unto him, We are true men; we are no spies:

Genesis 42:32 we be twelve brethren, sons of our father; one is not, and the youngest is this day with our father in the land of Canaan.

Genesis 42:33 And the man, the lord of the land, said unto us, Hereby shall I know that ye are true men; leave one of your brethren with me, and take [corn for] the famine of your houses, and go your way:

Genesis 42:34 and bring your youngest brother unto me: then shall I know that ye are no spies, but that ye are true men: so will I deliver you your brother, and ye shall traffick in the land.

Genesis 42:35 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack: and when they and their father saw their bundles of money, they were afraid.

Genesis 42:36 And Jacob their father said unto them, Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me.

Genesis 42:37 And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

Genesis 42:38 And he said, My son shall not go down with you; for his brother is dead, and he only is left: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

Genesis 43:1 And the famine was sore in the land.

Genesis 43:2 And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

Genesis 43:3 And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you.

Genesis 43:4 If thou wilt send our brother with us, we will go down and buy thee food:

Genesis 43:5 but if thou wilt not send him, we will not go down: for the man said unto us, Ye shall not see my face, except your brother be with you.

Genesis 43:6 And Israel said, Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother?

Genesis 43:7 And they said, The man asked straitly concerning ourselves, and concerning our kindred, saying, Is your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we in any wise know that he would say, Bring your brother down?

Genesis 43:8 And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, and also our little ones.

Genesis 43:9 I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

Genesis 43:10 for except we had lingered, surely we had now returned a second time.

Genesis 43:11 And their father Israel said unto them, If it be so now, do this; take of the choice fruits of the land in your vessels, and carry down the man a present, a little balm, and a little honey, spicery and myrrh, nuts, and almonds:

Genesis 43:12 and take double money in your hand; and the money that was returned in the mouth of your sacks carry again in your hand; peradventure it was an oversight:

Genesis 43:13 take also your brother, and arise, go again unto the man:

Genesis 43:14 and God Almighty give you mercy before the man, that he may release unto you your other brother and Benjamin. And if I be bereaved of my children, I am bereaved.

Genesis 43:15 And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

Genesis 43:16 And when Joseph saw Benjamin with them, he said to the steward of his house, Bring the men into the house, and slay, and make ready; for the men shall dine with me at noon.

Genesis 43:17 And the man did as Joseph bade; and the man brought the men into Joseph’s house.

Genesis 43:18 And the men were afraid, because they were brought into Joseph’s house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

Genesis 43:19 And they came near to the steward of Joseph’s house, and they spake unto him at the door of the house,

Genesis 43:20 and said, Oh my lord, we came indeed down at the first time to buy food:

Genesis 43:21 and it came to pass, when we came to the lodging place, that we opened our sacks, and, behold, every man’s money was in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

Genesis 43:22 And other money have we brought down in our hand to buy food: we know not who put our money in our sacks.

Genesis 43:23 And he said, Peace be to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them.

Genesis 43:24 And the man brought the men into Joseph’s house, and gave them water, and they washed their feet; and he gave their asses provender.

Genesis 43:25 And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

Genesis 43:26 And when Joseph came home, they brought him the present which was in their hand into the house, and bowed down themselves to him to the earth.

Genesis 43:27 And he asked them of their welfare, and said, Is your father well, the old man of whom ye spake? Is he yet alive?

Genesis 43:28 And they said, Thy servant our father is well, he is yet alive. And they bowed the head, and made obeisance.

Genesis 43:29 And he lifted up his eyes, and saw Benjamin his brother, his mother’s son, and said, Is this your youngest brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son.

Genesis 43:30 And Joseph made haste; for his bowels did yearn upon his brother: and he sought where to weep; and he entered into his chamber, and wept there.

Genesis 43:31 And he washed his face, and came out; and he refrained himself, and said, Set on bread.

Genesis 43:32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians.

Genesis 43:33 And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marveled one with another.

Genesis 43:34 And he took [and sent] messes unto them from before him: but Benjamin’s mess was five times so much as any of theirs. And they drank, and were merry with him.

Genesis 44:1 And he commanded the steward of his house, saying, Fill the men’s sacks with food, as much as they can carry, and put every man’s money in his sack’s mouth.

Genesis 44:2 And put my cup, the silver cup, in the sack’s mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.

Genesis 44:3 As soon as the morning was light, the men were sent away, they and their asses.

Genesis 44:4 [And] when they were gone out of the city, and were not yet far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

Genesis 44:5 Is not this it in which my lord drinketh, and whereby he indeed divineth? ye have done evil in so doing.

Genesis 44:6 And he overtook them, and he spake unto them these words.

Genesis 44:7 And they said unto him, Wherefore speaketh my lord such words as these? God forbid that thy servants should do such a thing.

Genesis 44:8 Behold, the money, which we found in our sacks’ mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord’s house silver or gold?

Genesis 44:9 With whomsoever of thy servants it be found, let him die, and we also will be my lord’s bondmen.

Genesis 44:10 And he said, Now also let it be according unto your words: he with whom it is found shall be my bondman; and ye shall be blameless.

Genesis 44:11 Then they hasted, and took down every man his sack to the ground, and opened every man his sack.

Genesis 44:12 And he searched, [and] began at the eldest, and left at the youngest: and the cup was found in Benjamin’s sack.

Genesis 44:13 Then they rent their clothes, and laded every man his ass, and returned to the city.

Genesis 44:14 And Judah and his brethren came to Joseph’s house; and he was yet there: and they fell before him on the ground.

Genesis 44:15 And Joseph said unto them, What deed is this that ye have done? know ye not that such a man as I can indeed divine?

Genesis 44:16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we are my lord’s bondmen, both we, and he also in whose hand the cup is found.

Genesis 44:17 And he said, God forbid that I should do so: the man in whose hand the cup is found, he shall be my bondman; but as for you, get you up in peace unto your father.

Genesis 44:18 Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord’s ears, and let not thine anger burn against thy servant: for thou art even as Pharaoh.

Genesis 44:19 My lord asked his servants, saying, Have ye a father, or a brother?

Genesis 44:20 And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.

Genesis 44:21 And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.

Genesis 44:22 And we said unto my lord, The lad cannot leave his father: for if he should leave his father, his father would die.

Genesis 44:23 And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more.

Genesis 44:24 And it came to pass when we came up unto thy servant my father, we told him the words of my lord.

Genesis 44:25 And our father said, Go again, buy us a little food.

Genesis 44:26 And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man’s face, except our youngest brother be with us.

Genesis 44:27 And thy servant my father said unto us, Ye know that my wife bare me two sons:

Genesis 44:28 and the one went out from me, and I said, Surely he is torn in pieces; and I have not seen him since:

Genesis 44:29 and if ye take this one also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

Genesis 44:30 Now therefore when I come to thy servant my father, and the lad be not with us; seeing that his life is bound up in the lad’s life;

Genesis 44:31 it shall come to pass, when he seeth that the lad is not [with us], that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

Genesis 44:32 For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then shall I bear the blame to my father for ever.

Genesis 44:33 Now therefore, let thy servant, I pray thee, abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

Genesis 44:34 For how shall I go up to my father, and the lad be not with me? lest I see the evil that shall come on my father.

Genesis 45:1 Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

Genesis 45:2 And he wept aloud: and the Egyptians heard, and the house of Pharaoh heard.

Genesis 45:3 And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

Genesis 45:4 And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt.

Genesis 45:5 And now be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

Genesis 45:6 For these two years hath the famine been in the land: and there are yet five years, in the which there shall be neither plowing nor harvest.

Genesis 45:7 And God sent me before you to preserve you a remnant in the earth, and to save you alive by a great deliverance.

Genesis 45:8 So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and ruler over all the land of Egypt.

Genesis 45:9 Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

Genesis 45:10 and thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

Genesis 45:11 and there will I nourish thee; for there are yet five years of famine; lest thou come to poverty, thou, and thy household, and all that thou hast.

Genesis 45:12 And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you.

Genesis 45:13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.

Genesis 45:14 And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.

Genesis 45:15 And he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

Genesis 45:16 And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

Genesis 45:17 And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;

Genesis 45:18 and take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

Genesis 45:19 Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

Genesis 45:20 Also regard not your stuff; for the good of all the land of Egypt is yours.

Genesis 45:21 And the sons of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.

Genesis 45:22 To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment.

Genesis 45:23 And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten she-asses laden with corn and bread and victual for his father by the way.

Genesis 45:24 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

Genesis 45:25 And they went up out of Egypt, and came into the land of Canaan unto Jacob their father.

Genesis 45:26 And they told him, saying, Joseph is yet alive, and he is ruler over all the land of Egypt. And his heart fainted, for he believed them not.

Genesis 45:27 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

Genesis 45:28 and Israel said, It is enough; Joseph my son is yet alive: I will go and see him before I die.

Genesis 46:1 And Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices unto the God of his father Isaac.

Genesis 46:2 And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I.

Genesis 46:3 And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:

Genesis 46:4 I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes.

Genesis 46:5 And Jacob rose up from Beer-sheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

Genesis 46:6 And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

Genesis 46:7 his sons, and his sons’ sons with him, his daughters, and his sons’ daughters, and all his seed brought he with him into Egypt.

Genesis 46:8 And these are the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob’s firstborn.

Genesis 46:9 And the sons of Reuben; Hanoch, and Pallu, and Hezron, and Carmi.

Genesis 46:10 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

Genesis 46:11 And the sons of Levi; Gershon, Kohath, and Merari.

Genesis 46:12 And the sons of Judah; Er, and Onan, and Shelah, and Perez, and Zerah: but Er and Onan died in the land of Canaan. And the sons of Perez were Hezron and Hamul.

Genesis 46:13 And the sons of Issachar; Tola, and Puvah, and Iob, and Shimron.

Genesis 46:14 And the sons of Zebulun; Sered, and Elon, and Jahleel.

Genesis 46:15 These are the sons of Leah, which she bare unto Jacob in Paddan-aram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three.

Genesis 46:16 And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

Genesis 46:17 And the sons of Asher; Imnah, and Ishvah, and Ishvi, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.

Genesis 46:18 These are the sons of Zilpah, which Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen souls.

Genesis 46:19 The sons of Rachel Jacob's wife; Joseph and Benjamin.

Genesis 46:20 And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Poti-phera priest of On bare unto him.

Genesis 46:21 And the sons of Benjamin; Bela, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

Genesis 46:22 These are the sons of Rachel, which were born to Jacob: all the souls were fourteen.

Genesis 46:23 And the sons of Dan; Hushim.

Genesis 46:24 And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

Genesis 46:25 These are the sons of Bilhah, which Laban gave unto Rachel his daughter, and these she bare unto Jacob: all the souls were seven.

Genesis 46:26 All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six;

Genesis 46:27 and the sons of Joseph, which were born to him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt, were threescore and ten.

Genesis 46:28 And he sent Judah before him unto Joseph, to shew the way before him unto Goshen; and they came into the land of Goshen.

Genesis 46:29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen; and he presented himself unto him, and fell on his neck, and wept on his neck a good while.

Genesis 46:30 And Israel said unto Joseph, Now let me die, since I have seen thy face, that thou art yet alive.

Genesis 46:31 And Joseph said unto his brethren, and unto his father’s house, I will go up, and tell Pharaoh, and will say unto him, My brethren, and my father’s house, which were in the land of Canaan, are come unto me;

Genesis 46:32 and the men are shepherds, for they have been keepers of cattle; and they have brought their flocks, and their herds, and all that they have.

Genesis 46:33 And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation?

Genesis 46:34 that ye shall say, Thy servants have been keepers of cattle from our youth even until now, both we, and our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.

Genesis 47:1 Then Joseph went in and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen.

Genesis 47:2 And from among his brethren he took five men, and presented them unto Pharaoh.

Genesis 47:3 And Pharaoh said unto his brethren, What is your occupation? And they said unto Pharaoh, Thy servants are shepherds, both we, and our fathers.

Genesis 47:4 And they said unto Pharaoh, To sojourn in the land are we come; for there is no pasture for thy servants’ flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

Genesis 47:5 And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:

Genesis 47:6 the land of Egypt is before thee; in the best of the land make thy father and thy brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any able men among them, then make them rulers over my cattle.

Genesis 47:7 And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

Genesis 47:8 And Pharaoh said unto Jacob, How many are the days of the years of thy life?

Genesis 47:9 And Jacob said unto Pharaoh, The days of the years of my pilgrimage are an hundred and thirty years: few and evil have been the days of the years of my life, and they have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

Genesis 47:10 And Jacob blessed Pharaoh, and went out from the presence of Pharaoh.

Genesis 47:11 And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

Genesis 47:12 And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families.

Genesis 47:13 And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and the land of Canaan fainted by reason of the famine.

Genesis 47:14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.

Genesis 47:15 And when the money was all spent in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for [our] money faileth.

Genesis 47:16 And Joseph said, Give your cattle; and I will give you for your cattle, if money fail.

Genesis 47:17 And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for the horses, and for the flocks, and for the herds, and for the asses: and he fed them with bread in exchange for all their cattle for that year.

Genesis 47:18 And when that year was ended, they came unto him the second year, and said unto him, We will not hide from my lord, how that our money is all spent; and the herds of cattle are my lord's; there is nought left in the sight of my lord, but our bodies, and our lands:

Genesis 47:19 wherefore should we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, and that the land be not desolate.

Genesis 47:20 So Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine was sore upon them: and the land became Pharaoh's.

Genesis 47:21 And as for the people, he removed them to the cities from one end of the border of Egypt even to the other end thereof.

Genesis 47:22 Only the land of the priests bought he not: for the priests had a portion from Pharaoh, and did eat their portion which Pharaoh gave them; wherefore they sold not their land.

Genesis 47:23 Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land.

Genesis 47:24 And it shall come to pass at the ingatherings, that ye shall give a fifth unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

Genesis 47:25 And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh’s servants.

Genesis 47:26 And Joseph made it a statute concerning the land of Egypt unto this day, that Pharaoh should have the fifth; only the land of the priests alone became not Pharaoh’s.

Genesis 47:27 And Israel dwelt in the land of Egypt, in the land of Goshen; and they gat them possessions therein, and were fruitful, and multiplied exceedingly.

Genesis 47:28 And Jacob lived in the land of Egypt seventeen years: so the days of Jacob, the years of his life, were an hundred forty and seven years.

Genesis 47:29 And the time drew near that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

Genesis 47:30 but when I sleep with my fathers, thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said.

Genesis 47:31 And he said, Swear unto me: and he sware unto him. And Israel bowed himself upon the bed’s head.

Genesis 48:1 And it came to pass after these things, that one said to Joseph, Behold, thy father is sick: and he took with him his two sons, Manasseh and Ephraim.

Genesis 48:2 And one told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.

Genesis 48:3 And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,

Genesis 48:4 and said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a company of peoples; and will give this land to thy seed after thee for an everlasting possession.

Genesis 48:5 And now thy two sons, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; Ephraim and Manasseh, even as Reuben and Simeon, shall be mine.

Genesis 48:6 And thy issue, which thou begettest after them, shall be thine; they shall be called after the name of their brethren in their inheritance.

Genesis 48:7 And as for me, when I came from Paddan, Rachel died by me in the land of Canaan in the way, when there was still some way to come unto Ephrath: and I buried her there in the way to Ephrath (the same is Beth-lehem).

Genesis 48:8 And Israel beheld Joseph’s sons, and said, Who are these?

Genesis 48:9 And Joseph said unto his father, They are my sons, whom God hath given me here. And he said, Bring them, I pray thee, unto me, and I will bless them.

Genesis 48:10 Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them.

Genesis 48:11 And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath let me see thy seed also.

Genesis 48:12 And Joseph brought them out from between his knees; and he bowed himself with his face to the earth.

Genesis 48:13 And Joseph took them both, Ephraim in his right hand toward Israel’s left hand, and Manasseh in his left hand toward Israel’s right hand, and brought them near unto him.

Genesis 48:14 And Israel stretched out his right hand, and laid it upon Ephraim’s head, who was the younger, and his left hand upon Manasseh’s head, guiding his hands wittingly; for Manasseh was the firstborn.

Genesis 48:15 And he blessed Joseph, and said, The God before whom my fathers Abraham and Isaac did walk, the God which hath fed me all my life long unto this day,

Genesis 48:16 the angel which hath redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

Genesis 48:17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father’s hand, to remove it from Ephraim’s head unto Manasseh’s head.

Genesis 48:18 And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head.

Genesis 48:19 And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: howbeit his younger brother shall be greater than he, and his seed shall become a multitude of nations.

Genesis 48:20 And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

Genesis 48:21 And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers.

Genesis 48:22 Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

Genesis 49:1 And Jacob called unto his sons, and said: Gather yourselves together, that I may tell you that which shall befall you in the latter days.

Genesis 49:2 Assemble yourselves, and hear, ye sons of Jacob; And hearken unto Israel your father.

Genesis 49:3 Reuben, thou art my firstborn, my might, and the beginning of my strength; The excellency of dignity, and the excellency of power.

Genesis 49:4 Unstable as water, thou shalt not have the excellency; Because thou wentest up to thy father's bed: Then defiledst thou it: he went up to my couch.

Genesis 49:5 Simeon and Levi are brethren; Weapons of violence are their swords.

Genesis 49:6 O my soul, come not thou into their council; Unto their assembly, my glory, be not thou united; For in their anger they slew a man, And in their selfwill they houghed an ox.

Genesis 49:7 Cursed be their anger, for it was fierce; And their wrath, for it was cruel: I will divide them in Jacob, And scatter them in Israel.

Genesis 49:8 Judah, thee shall thy brethren praise: Thy hand shall be on the neck of thine enemies; Thy father's sons shall bow down before thee.

Genesis 49:9 Judah is a lion's whelp; From the prey, my son, thou art gone up: He stooped down, he couched as a lion, And as a lioness; who shall rouse him up?

Genesis 49:10 The sceptre shall not depart from Judah, Nor the ruler's staff from between his feet, Until Shiloh come; And unto him shall the obedience of the peoples be.

Genesis 49:11 Binding his foal unto the vine, And his ass's colt unto the choice vine; He hath washed his garments in wine, And his vesture in the blood of grapes:

Genesis 49:12 His eyes shall be red with wine, And his teeth white with milk.

Genesis 49:13 Zebulun shall dwell at the haven of the sea: And he shall be for an haven of ships; And his border shall be upon Zidon.

Genesis 49:14 Issachar is a strong ass, Couching down between the sheepfolds:

Genesis 49:15 And he saw a resting place that it was good, And the land that it was pleasant; And he bowed his shoulder to bear, And became a servant under taskwork.

Genesis 49:16 Dan shall judge his people, As one of the tribes of Israel.

Genesis 49:17 Dan shall be a serpent in the way, An adder in the path, That biteth the horse's heels, So that his rider falleth backward.

Genesis 49:18 I have waited for thy salvation, O LORD.

Genesis 49:19 Gad, a troop shall press upon him: But he shall press upon their heel.

Genesis 49:20 Out of Asher his bread shall be fat, And he shall yield royal dainties.

Genesis 49:21 Naphtali is a hind let loose: He giveth goodly words.

Genesis 49:22 Joseph is a fruitful bough, A fruitful bough by a fountain; His branches run over the wall.

Genesis 49:23 The archers have sorely grieved him, And shot at him, and persecuted him:

Genesis 49:24 But his bow abode in strength, And the arms of his hands were made strong, By the hands of the Mighty One of Jacob, (From thence is the shepherd, the stone of Israel,)

Genesis 49:25 Even by the God of thy father, who shall help thee, And by the Almighty, who shall bless thee, With blessings of heaven above, Blessings of the deep that coucheth beneath, Blessings of the breasts, and of the womb.

Genesis 49:26 The blessings of thy father Have prevailed above the blessings of my progenitors Unto the utmost bound of the everlasting hills: They shall be on the head of Joseph, And on the crown of the head of him that was separate from his brethren.

Genesis 49:27 Benjamin is a wolf that ravineth: In the morning he shall devour the prey, And at even he shall divide the spoil.

Genesis 49:28 All these are the twelve tribes of Israel: and this is it that their father spake unto them and blessed them; every one according to his blessing he blessed them.

Genesis 49:29 And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite,

Genesis 49:30 in the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field from Ephron the Hittite for a possession of a buryingplace:

Genesis 49:31 there they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah:

Genesis 49:32 the field and the cave that is therein, which was purchased from the children of Heth.

Genesis 49:33 And when Jacob made an end of charging his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

Genesis 50:1 And Joseph fell upon his father’s face, and wept upon him, and kissed him.

Genesis 50:2 And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel.

Genesis 50:3 And forty days were fulfilled for him; for so are fulfilled the days of embalming: and the Egyptians wept for him threescore and ten days.

Genesis 50:4 And when the days of weeping for him were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

Genesis 50:5 My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

Genesis 50:6 And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

Genesis 50:7 And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

Genesis 50:8 and all the house of Joseph, and his brethren, and his father’s house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.

Genesis 50:9 And there went up with him both chariots and horsemen: and it was a very great company.

Genesis 50:10 And they came to the threshing-floor of Atad, which is beyond Jordan, and there they lamented with a very great and sore lamentation: and he made a mourning for his father seven days.

Genesis 50:11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called Abel-mizraim, which is beyond Jordan.

Genesis 50:12 And his sons did unto him according as he commanded them:

Genesis 50:13 for his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field, for a possession of a buryingplace, of Ephron the Hittite, before Mamre.

Genesis 50:14 And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.

Genesis 50:15 And when Joseph’s brethren saw that their father was dead, they said, It may be that Joseph will hate us, and will fully requite us all the evil which we did unto him.

Genesis 50:16 And they sent a message unto Joseph, saying, Thy father did command before he died, saying,

Genesis 50:17 So shall ye say unto Joseph, Forgive, I pray thee now, the transgression of thy brethren, and their sin, for that they did unto thee evil: and now, we pray thee, forgive the transgression of the servants of the God of thy father. And Joseph wept when they spake unto him.

Genesis 50:18 And his brethren also went and fell down before his face; and they said, Behold, we be thy servants.

Genesis 50:19 And Joseph said unto them, Fear not: for am I in the place of God?

Genesis 50:20 And as for you, ye meant evil against me; but God meant it for good, to bring to pass, as it is this day, to save much people alive.

Genesis 50:21 Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.

Genesis 50:22 And Joseph dwelt in Egypt, he, and his father’s house: and Joseph lived an hundred and ten years.

Genesis 50:23 And Joseph saw Ephraim’s children of the third generation: the children also of Machir the son of Manasseh were born upon Joseph’s knees.

Genesis 50:24 And Joseph said unto his brethren, I die: but God will surely visit you, and bring you up out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

Genesis 50:25 And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

Genesis 50:26 So Joseph died, being an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

Exodus

1:1 Now these are the names of the sons of Israel, which came into Egypt; every man and his household came with Jacob.

Exodus 1:2 Reuben, Simeon, Levi, and Judah;

Exodus 1:3 Issachar, Zebulun, and Benjamin;

Exodus 1:4 Dan and Naphtali, Gad and Asher.

Exodus 1:5 And all the souls that came out of the loins of Jacob were seventy souls: and Joseph was in Egypt already.

Exodus 1:6 And Joseph died, and all his brethren, and all that generation.

Exodus 1:7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

Exodus 1:8 Now there arose a new king over Egypt, which knew not Joseph.

Exodus 1:9 And he said unto his people, Behold, the people of the children of Israel are more and mightier than we:

Exodus 1:10 come, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they also join themselves unto our enemies, and fight against us, and get them up out of the land.

Exodus 1:11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh store cities, Pithom and Raamses.

Exodus 1:12 But the more they afflicted them, the more they multiplied and the more they spread abroad. And they were grieved because of the children of Israel.

Exodus 1:13 And the Egyptians made the children of Israel to serve with rigour:

Exodus 1:14 and they made their lives bitter with hard service, in mortar and in brick, and in all manner of service in the field, all their service, wherein they made them serve with rigour.

Exodus 1:15 And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah:

Exodus 1:16 and he said, When ye do the office of a midwife to the Hebrew women, and see them upon the birthstool; if it be a son, then ye shall kill him; but if it be a daughter, then she shall live.

Exodus 1:17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive.

Exodus 1:18 And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

Exodus 1:19 And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwife come unto them.

Exodus 1:20 And God dealt well with the midwives: and the people multiplied, and waxed very mighty.

Exodus 1:21 And it came to pass, because the midwives feared God, that he made them houses.

Exodus 1:22 And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

Exodus 2:1 And there went a man of the house of Levi, and took to wife a daughter of Levi.

Exodus 2:2 And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months.

Exodus 2:3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch; and she put the child therein, and laid it in the flags by the river's brink.

Exodus 2:4 And his sister stood afar off, to know what would be done to him.

Exodus 2:5 And the daughter of Pharaoh came down to bathe at the river; and her maidens walked along by the river side; and she saw the ark among the flags, and sent her handmaid to fetch it.

Exodus 2:6 And she opened it, and saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children.

Exodus 2:7 Then said his sister to Pharaoh's daughter, Shall I go and call thee a nurse of the Hebrew women, that she may nurse the child for thee?

Exodus 2:8 And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.

Exodus 2:9 And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it.

Exodus 2:10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses, and said, Because I drew him out of the water.

Exodus 2:11 And it came to pass in those days, when Moses was grown up, that he went out unto his brethren, and looked on their burdens: and he saw an Egyptian smiting an Hebrew, one of his brethren.

Exodus 2:12 And he looked this way and that way, and when he saw that there was no man, he smote the Egyptian, and hid him in the sand.

Exodus 2:13 And he went out the second day, and, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

Exodus 2:14 And he said, Who made thee a prince and a judge over us? thinkest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely the thing is known.

Exodus 2:15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

Exodus 2:16 Now the priest of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father’s flock.

Exodus 2:17 And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.

Exodus 2:18 And when they came to Reuel their father, he said, How is it that ye are come so soon today?

Exodus 2:19 And they said, An Egyptian delivered us out of the hand of the shepherds, and moreover he drew water for us, and watered the flock.

Exodus 2:20 And he said unto his daughters, And where is he? why is it that ye have left the man? call him, that he may eat bread.

Exodus 2:21 And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

Exodus 2:22 And she bare a son, and he called his name Gershom: for he said, I have been a sojourner in a strange land.

Exodus 2:23 And it came to pass in the course of those many days, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

Exodus 2:24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

Exodus 2:25 And God saw the children of Israel, and God took knowledge [of them].

Exodus 3:1 Now Moses was keeping the flock of Jethro his father in law, the priest of Midian: and he led the flock to the back of the wilderness, and came to the mountain of God, unto Horeb.

Exodus 3:2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

Exodus 3:3 And Moses said, I will turn aside now, and see this great sight, why the bush is not burnt.

Exodus 3:4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

Exodus 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

Exodus 3:6 Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Exodus 3:7 And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Exodus 3:8 and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite.

Exodus 3:9 And now, behold, the cry of the children of Israel is come unto me: moreover I have seen the oppression wherewith the Egyptians oppress them.

Exodus 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Exodus 3:11 And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Exodus 3:12 And he said, Certainly I will be with thee; and this shall be the token unto thee, that I have sent thee: when thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

Exodus 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Exodus 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

Exodus 3:16 Go, and gather the elders of Israel together, and say unto them, The LORD, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, hath appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:

Exodus 3:17 and I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite, unto a land flowing with milk and honey.

Exodus 3:18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD, the God of the Hebrews, hath met with us: and now let us go, we pray thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

Exodus 3:19 And I know that the king of Egypt will not give you leave to go, no, not by a mighty hand.

Exodus 3:20 And I will put forth my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

Exodus 3:21 And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

Exodus 3:22 but every woman shall ask of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

Exodus 4:1 And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

Exodus 4:2 And the LORD said unto him, What is that in thine hand? And he said, A rod.

Exodus 4:3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

Exodus 4:4 And the LORD said unto Moses, Put forth thine hand, and take it by the tail: (and he put forth his hand, and laid hold of it, and it became a rod in his hand:)

Exodus 4:5 that they may believe that the LORD, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

Exodus 4:6 And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous, as [white as] snow.

Exodus 4:7 And he said, Put thine hand into thy bosom again. (And he put his hand into his bosom again; and when he took it out of his bosom, behold, it was turned again as his [other] flesh.)

Exodus 4:8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

Exodus 4:9 And it shall come to pass, if they will not believe even these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land.

Exodus 4:10 And Moses said unto the LORD, Oh Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: for I am slow of speech, and of a slow tongue.

Exodus 4:11 And the LORD said unto him, Who hath made man's mouth? or who maketh [a man] dumb, or deaf, or seeing, or blind? is it not I the LORD?

Exodus 4:12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt speak.

Exodus 4:13 And he said, Oh Lord, send, I pray thee, by the hand of him whom thou wilt send.

Exodus 4:14 And the anger of the LORD was kindled against Moses, and he said, Is there not Aaron thy brother the Levite? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

Exodus 4:15 And thou shalt speak unto him, and put the words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

Exodus 4:16 And he shall be thy spokesman unto the people: and it shall come to pass, that he shall be to thee a mouth, and thou shalt be to him as God.

Exodus 4:17 And thou shalt take in thine hand this rod, wherewith thou shalt do the signs.

Exodus 4:18 And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

Exodus 4:19 And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life.

Exodus 4:20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand.

Exodus 4:21 And the LORD said unto Moses, When thou goest back into Egypt, see that thou do before Pharaoh all the wonders which I have put in thine hand: but I will harden his heart, and he will not let the people go.

Exodus 4:22 And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, my firstborn:

Exodus 4:23 and I have said unto thee, Let my son go, that he may serve me; and thou hast refused to let him go: behold, I will slay thy son, thy firstborn.

Exodus 4:24 And it came to pass on the way at the lodging place, that the LORD met him, and sought to kill him.

Exodus 4:25 Then Zipporah took a flint, and cut off the foreskin of her son, and cast it at his feet; and she said, Surely a bridegroom of blood art thou to me.

Exodus 4:26 So he let him alone. Then she said, A bridegroom of blood [art thou], because of the circumcision.

Exodus 4:27 And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mountain of God, and kissed him.

Exodus 4:28 And Moses told Aaron all the words of the LORD wherewith he had sent him, and all the signs wherewith he had charged him.

Exodus 4:29 And Moses and Aaron went and gathered together all the elders of the children of Israel:

Exodus 4:30 and Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people.

Exodus 4:31 And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had seen their affliction, then they bowed their heads and worshipped.

Exodus 5:1 And afterward Moses and Aaron came, and said unto Pharaoh, Thus saith the LORD, the God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

Exodus 5:2 And Pharaoh said, Who is the LORD, that I should hearken unto his voice to let Israel go? I know not the LORD, and moreover I will not let Israel go.

Exodus 5:3 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the wilderness, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

Exodus 5:4 And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, loose the people from their works? get you unto your burdens.

Exodus 5:5 And Pharaoh said, Behold, the people of the land are now many, and ye make them rest from their burdens.

Exodus 5:6 And the same day Pharaoh commanded the taskmasters of the people, and their officers, saying,

Exodus 5:7 Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

Exodus 5:8 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish aught thereof: for they be idle; therefore they cry, saying, Let us go and sacrifice to our God.

Exodus 5:9 Let heavier work be laid upon the men, that they may labour therein; and let them not regard lying words.

Exodus 5:10 And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

Exodus 5:11 Go yourselves, get you straw where ye can find it: for nought of your work shall be diminished.

Exodus 5:12 So the people were scattered abroad throughout all the land of Egypt to gather stubble for straw.

Exodus 5:13 And the taskmasters were urgent, saying, Fulfill your works, [your] daily tasks, as when there was straw.

Exodus 5:14 And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Wherefore have ye not fulfilled your task both yesterday and today, in making brick as heretofore?

Exodus 5:15 Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

Exodus 5:16 There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants are beaten; but the fault is in thine own people.

Exodus 5:17 But he said, Ye are idle, ye are idle: therefore ye say, Let us go and sacrifice to the LORD.

Exodus 5:18 Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.

Exodus 5:19 And the officers of the children of Israel did see that they were in evil case, when it was said, Ye shall not minish aught from your bricks, [your] daily tasks.

Exodus 5:20 And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

Exodus 5:21 and they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

Exodus 5:22 And Moses returned unto the LORD, and said, Lord, wherefore hast thou evil entreated this people? why is it that thou hast sent me?

Exodus 5:23 For since I came to Pharaoh to speak in thy name, he hath evil entreated this people; neither hast thou delivered thy people at all.

Exodus 6:1 And the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for by a strong hand shall he let them go, and by a strong hand shall he drive them out of his land.

Exodus 6:2 And God spake unto Moses, and said unto him, I am JEHOVAH:

Exodus 6:3 and I appeared unto Abraham, unto Isaac, and unto Jacob, as God Almighty, but by my name JEHOVAH I was not known to them.

Exodus 6:4 And I have also established my covenant with them, to give them the land of Canaan, the land of their sojournings, wherein they sojourned.

Exodus 6:5 And moreover I have heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

Exodus 6:6 Wherefore say unto the children of Israel, I am Jehovah, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

Exodus 6:7 and I will take you to me for a people, and I will be to you a God: and ye shall know that I am Jehovah your God, which bringeth you out from under the burdens of the Egyptians.

Exodus 6:8 And I will bring you in unto the land concerning which I lifted up my hand to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am Jehovah.

Exodus 6:9 And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.

Exodus 6:10 And the LORD spake unto Moses, saying,

Exodus 6:11 Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.

Exodus 6:12 And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?

Exodus 6:13 And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

Exodus 6:14 These are the heads of their fathers' houses: the sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these are the families of Reuben.

Exodus 6:15 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these are the families of Simeon.

Exodus 6:16 And these are the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi were an hundred thirty and seven years.

Exodus 6:17 The sons of Gershon; Libni and Shimei, according to their families.

Exodus 6:18 And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath were an hundred thirty and three years.

Exodus 6:19 And the sons of Merari; Mahli and Mushi. These are the families of the Levites according to their generations.

Exodus 6:20 And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram were an hundred and thirty and seven years.

Exodus 6:21 And the sons of Izhar; Korah, and Nepheg, and Zichri.

Exodus 6:22 And the sons of Uzziel; Mishael, and Elzaphan, and Sithri.

Exodus 6:23 And Aaron took him Elisheba, the daughter of Amminadab, the sister of Nahshon, to wife; and she bare him Nadab and Abihu, Eleazar and Ithamar.

Exodus 6:24 And the sons of Korah; Assir, and Elkanah, and Abiasaph; these are the families of the Korahites.

Exodus 6:25 And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bare him Phinehas. These are the heads of the fathers' [houses] of the Levites according to their families.

Exodus 6:26 These are that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their hosts.

Exodus 6:27 These are they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these are that Moses and Aaron.

Exodus 6:28 And it came to pass on the day when the LORD spake unto Moses in the land of Egypt,

Exodus 6:29 that the LORD spake unto Moses, saying, I am the LORD: speak thou unto Pharaoh king of Egypt all that I speak unto thee.

Exodus 6:30 And Moses said before the LORD, Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?

Exodus 7:1 And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.

Exodus 7:2 Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he let the children of Israel go out of his land.

Exodus 7:3 And I will harden Pharaoh’s heart, and multiply my signs and my wonders in the land of Egypt.

Exodus 7:4 But Pharaoh will not hearken unto you, and I will lay my hand upon Egypt, and bring forth my hosts, my people the children of Israel, out of the land of Egypt by great judgments.

Exodus 7:5 And the Egyptians shall know that I am the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.

Exodus 7:6 And Moses and Aaron did so; as the LORD commanded them, so did they.

Exodus 7:7 And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.

Exodus 7:8 And the LORD spake unto Moses and unto Aaron, saying,

Exodus 7:9 When Pharaoh shall speak unto you, saying, Shew a wonder for you: then thou shalt say unto Aaron, Take thy rod, and cast it down before Pharaoh, that it become a serpent.

Exodus 7:10 And Moses and Aaron went in unto Pharaoh, and they did so, as the LORD had commanded: and Aaron cast down his rod before Pharaoh and before his servants, and it became a serpent.

Exodus 7:11 Then Pharaoh also called for the wise men and the sorcerers: and they also, the magicians of Egypt, did in like manner with their enchantments.

Exodus 7:12 For they cast down every man his rod, and they became serpents: but Aaron’s rod swallowed up their rods.

Exodus 7:13 And Pharaoh’s heart was hardened, and he hearkened not unto them; as the LORD had spoken.

Exodus 7:14 And the LORD said unto Moses, Pharaoh’s heart is stubborn, he refuseth to let the people go.

Exodus 7:15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river’s brink to meet him; and the rod which was turned to a serpent shalt thou take in thine hand.

Exodus 7:16 And thou shalt say unto him, The LORD, the God of the Hebrews, hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou hast not hearkened.

Exodus 7:17 Thus saith the LORD, In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood.

Exodus 7:18 And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall loathe to drink water from the river.

Exodus 7:19 And the LORD said unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand over the waters of Egypt, over their rivers, over their streams, and over their pools, and over all their ponds of water, that they may become blood; and there shall be blood throughout all the land of Egypt, both in vessels of wood and in vessels of stone.

Exodus 7:20 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

Exodus 7:21 And the fish that was in the river died; and the river stank, and the Egyptians could not drink water from the river; and the blood was throughout all the land of Egypt.

Exodus 7:22 And the magicians of Egypt did in like manner with their enchantments: and Pharaoh’s heart was hardened, and he hearkened not unto them; as the LORD had spoken.

Exodus 7:23 And Pharaoh turned and went into his house, neither did he lay even this to heart.

Exodus 7:24 And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

Exodus 7:25 And seven days were fulfilled, after that the LORD had smitten the river.

Exodus 8:1 And the LORD spake unto Moses, Go in unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

Exodus 8:2 And if thou refuse to let them go, behold, I will smite all thy borders with frogs:

Exodus 8:3 and the river shall swarm with frogs, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:

Exodus 8:4 and the frogs shall come up both upon thee, and upon thy people, and upon all thy servants.

Exodus 8:5 And the LORD said unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the rivers, over the streams, and over the pools, and cause frogs to come up upon the land of Egypt.

Exodus 8:6 And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

Exodus 8:7 And the magicians did in like manner with their enchantments, and brought up frogs upon the land of Egypt.

Exodus 8:8 Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he take away the frogs from me, and from my people; and I will let the people go, that they may sacrifice unto the LORD.

Exodus 8:9 And Moses said unto Pharaoh, Have thou this glory over me: against what time shall I entreat for thee, and for thy servants, and for thy people, that the frogs be destroyed from thee and thy houses, and remain in the river only?

Exodus 8:10 And he said, Against tomorrow. And he said, Be it according to thy word: that thou mayest know that there is none like unto the LORD our God.

Exodus 8:11 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

Exodus 8:12 And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD concerning the frogs which he had brought upon Pharaoh.

Exodus 8:13 And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the courts, and out of the fields.

Exodus 8:14 And they gathered them together in heaps: and the land stank.

Exodus 8:15 But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had spoken.

Exodus 8:16 And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the earth, that it may become lice throughout all the land of Egypt.

Exodus 8:17 And they did so; and Aaron stretched out his hand with his rod, and smote the dust of the earth, and there were lice upon man, and upon beast; all the dust of the earth became lice throughout all the land of Egypt.

Exodus 8:18 And the magicians did so with their enchantments to bring forth lice, but they could not: and there were lice upon man, and upon beast.

Exodus 8:19 Then the magicians said unto Pharaoh, This is the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had spoken.

Exodus 8:20 And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

Exodus 8:21 Else, if thou wilt not let my people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are.

Exodus 8:22 And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth.

Exodus 8:23 And I will put a division between my people and thy people: by tomorrow shall this sign be.

Exodus 8:24 And the LORD did so; and there came grievous swarms of flies into the house of Pharaoh, and into his servants' houses: and in all the land of Egypt the land was corrupted by reason of the swarms of flies.

Exodus 8:25 And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land.

Exodus 8:26 And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

Exodus 8:27 We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as he shall command us.

Exodus 8:28 And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: entreat for me.

Exodus 8:29 And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, tomorrow: only let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

Exodus 8:30 And Moses went out from Pharaoh, and entreated the LORD.

Exodus 8:31 And the LORD did according to the word of Moses; and he removed the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one.

Exodus 8:32 And Pharaoh hardened his heart this time also, and he did not let the people go.

Exodus 9:1 Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD, the God of the Hebrews, Let my people go, that they may serve me.

Exodus 9:2 For if thou refuse to let them go, and wilt hold them still,

Exodus 9:3 behold, the hand of the LORD is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the herds, and upon the flocks: [there shall be] a very grievous murrain.

Exodus 9:4 And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all that belongeth to the children of Israel.

Exodus 9:5 And the LORD appointed a set time, saying, Tomorrow the LORD shall do this thing in the land.

Exodus 9:6 And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.

Exodus 9:7 And Pharaoh sent, and, behold, there was not so much as one of the cattle of the Israelites dead. But the heart of Pharaoh was stubborn, and he did not let the people go.

Exodus 9:8 And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

Exodus 9:9 And it shall become small dust over all the land of Egypt, and shall be a boil breaking forth with blains upon man and upon beast, throughout all the land of Egypt.

Exodus 9:10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth with blains upon man and upon beast.

Exodus 9:11 And the magicians could not stand before Moses because of the boils; for the boils were upon the magicians, and upon all the Egyptians.

Exodus 9:12 And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses.

Exodus 9:13 And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD, the God of the Hebrews, Let my people go, that they may serve me.

Exodus 9:14 For I will this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that there is none like me in all the earth.

Exodus 9:15 For now I had put forth my hand, and smitten thee and thy people with pestilence, and thou hadst been cut off from the earth:

Exodus 9:16 but in very deed for this cause have I made thee to stand, for to shew thee my power, and that my name may be declared throughout all the earth.

Exodus 9:17 As yet exaltest thou thyself against my people, that thou wilt not let them go?

Exodus 9:18 Behold, tomorrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the day it was founded even until now.

Exodus 9:19 Now therefore send, hasten in thy cattle and all that thou hast in the field; [for] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

Exodus 9:20 He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses:

Exodus 9:21 and he that regarded not the word of the LORD left his servants and his cattle in the field.

Exodus 9:22 And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

Exodus 9:23 And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and fire ran down unto the earth; and the LORD rained hail upon the land of Egypt.

Exodus 9:24 So there was hail, and fire mingled with the hail, very grievous, such as had not been in all the land of Egypt since it became a nation.

Exodus 9:25 And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

Exodus 9:26 Only in the land of Goshen, where the children of Israel were, was there no hail.

Exodus 9:27 And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD is righteous, and I and my people are wicked.

Exodus 9:28 Entreat the LORD; for there hath been enough of [these] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

Exodus 9:29 And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; the thunders shall cease, neither shall there be any more hail; that thou mayest know that the earth is the LORD'S.

Exodus 9:30 But as for thee and thy servants, I know that ye will not yet fear the LORD God.

Exodus 9:31 And the flax and the barley were smitten: for the barley was in the ear, and the flax was bolled.

Exodus 9:32 But the wheat and the spelt were not smitten: for they were not grown up.

Exodus 9:33 And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

Exodus 9:34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

Exodus 9:35 And the heart of Pharaoh was hardened, and he did not let the children of Israel go; as the LORD had spoken by Moses.

Exodus 10:1 And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might shew these my signs in the midst of them:

Exodus 10:2 and that thou mayest tell in the ears of thy son, and of thy son’s son, what things I have wrought upon Egypt, and my signs which I have done among them; that ye may know that I am the LORD.

Exodus 10:3 And Moses and Aaron went in unto Pharaoh, and said unto him, Thus saith the LORD, the God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

Exodus 10:4 Else, if thou refuse to let my people go, behold, tomorrow will I bring locusts into thy border:

Exodus 10:5 and they shall cover the face of the earth, that one shall not be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

Exodus 10:6 and thy houses shall be filled, and the houses of all thy servants, and the houses of all the Egyptians; as neither thy fathers nor thy fathers’ fathers have seen, since the day that they were upon the earth unto this day. And he turned, and went out from Pharaoh.

Exodus 10:7 And Pharaoh’s servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

Exodus 10:8 And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God; but who are they that shall go?

Exodus 10:9 And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto the LORD.

Exodus 10:10 And he said unto them, So be the LORD with you, as I will let you go, and your little ones: look to it; for evil is before you.

Exodus 10:11 Not so: go now ye that are men, and serve the LORD; for that is what ye desire. And they were driven out from Pharaoh’s presence.

Exodus 10:12 And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left.

Exodus 10:13 And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all the night; and when it was morning, the east wind brought the locusts.

Exodus 10:14 And the locusts went up over all the land of Egypt, and rested in all the borders of Egypt; very grievous were they; before them there were no such locusts as they, neither after them shall be such.

Exodus 10:15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing, either tree or herb of the field, through all the land of Egypt.

Exodus 10:16 Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you.

Exodus 10:17 Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

Exodus 10:18 And he went out from Pharaoh, and entreated the LORD.

Exodus 10:19 And the LORD turned an exceeding strong west wind, which took up the locusts, and drove them into the Red Sea; there remained not one locust in all the border of Egypt.

Exodus 10:20 But the LORD hardened Pharaoh’s heart, and he did not let the children of Israel go.

Exodus 10:21 And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.

Exodus 10:22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days;

Exodus 10:23 they saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

Exodus 10:24 And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.

Exodus 10:25 And Moses said, Thou must also give into our hand sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.

Exodus 10:26 Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

Exodus 10:27 But the LORD hardened Pharaoh’s heart, and he would not let them go.

Exodus 10:28 And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in the day thou seest my face thou shalt die.

Exodus 10:29 And Moses said, Thou hast spoken well; I will see thy face again no more.

Exodus 11:1 And the LORD said unto Moses, Yet one plague more will I bring upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether.

Exodus 11:2 Speak now in the ears of the people, and let them ask every man of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

Exodus 11:3 And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

Exodus 11:4 And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

Exodus 11:5 and all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of cattle.

Exodus 11:6 And there shall be a great cry throughout all the land of Egypt, such as there hath been none like it, nor shall be like it any more.

Exodus 11:7 But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

Exodus 11:8 And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in hot anger.

Exodus 11:9 And the LORD said unto Moses, Pharaoh will not hearken unto you: that my wonders may be multiplied in the land of Egypt.

Exodus 11:10 And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, and he did not let the children of Israel go out of his land.

Exodus 12:1 And the LORD spake unto Moses and Aaron in the land of Egypt, saying,

Exodus 12:2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.

Exodus 12:3 Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them every man a lamb, according to their fathers' houses, a lamb for an household:

Exodus 12:4 and if the household be too little for a lamb, then shall he and his neighbour next unto his house take one according to the number of the souls; according to every man's eating ye shall make your count for the lamb.

Exodus 12:5 Your lamb shall be without blemish, a male of the first year: ye shall take it from the sheep, or from the goats:

Exodus 12:6 and ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it at even.

Exodus 12:7 And they shall take of the blood, and put it on the two side posts and on the lintel, upon the houses wherein they shall eat it.

Exodus 12:8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; with bitter herbs they shall eat it.

Exodus 12:9 Eat not of it raw, nor sodden at all with water, but roast with fire; its head with its legs and with the inwards thereof.

Exodus 12:10 And ye shall let nothing of it remain until the morning; but that which remaineth of it until the morning ye shall burn with fire.

Exodus 12:11 And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand: and ye shall eat it in haste: it is the LORD'S passover,

Exodus 12:12 For I will go through the land of Egypt in that night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgments: I am the LORD.

Exodus 12:13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and there shall no plague be upon you to destroy you, when I smite the land of Egypt.

Exodus 12:14 And this day shall be unto you for a memorial, and ye shall keep it a feast to the LORD: throughout your generations ye shall keep it a feast by an ordinance for ever.

Exodus 12:15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

Exodus 12:16 And in the first day there shall be to you an holy convocation, and in the seventh day an holy convocation; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

Exodus 12:17 And ye shall observe the [feast of] unleavened bread; for in this selfsame day have I brought your hosts out of the land of

Egypt: therefore shall ye observe this day throughout your generations by an ordinance for ever.

Exodus 12:18 In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

Exodus 12:19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, that soul shall be cut off from the congregation of Israel, whether he be a sojourner, or one that is born in the land.

Exodus 12:20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

Exodus 12:21 Then Moses called for all the elders of Israel, and said unto them, Draw out, and take you lambs according to your families, and kill the passover.

Exodus 12:22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out of the door of his house until the morning.

Exodus 12:23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

Exodus 12:24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

Exodus 12:25 And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

Exodus 12:26 And it shall come to pass, when your children shall say unto you, What mean ye by this service?

Exodus 12:27 that ye shall say, It is the sacrifice of the LORD’S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

Exodus 12:28 And the children of Israel went and did so; as the LORD had commanded Moses and Aaron, so did they.

Exodus 12:29 And it came to pass at midnight, that the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

Exodus 12:30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

Exodus 12:31 And he called for Moses and Aaron by night, and said, Rise up, get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

Exodus 12:32 Take both your flocks and your herds, as ye have said, and be gone; and bless me also.

Exodus 12:33 And the Egyptians were urgent upon the people, to send them out of the land in haste; for they said, We be all dead men.

Exodus 12:34 And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

Exodus 12:35 And the children of Israel did according to the word of Moses; and they asked of the Egyptians jewels of silver, and jewels of gold, and raiment:

Exodus 12:36 and the LORD gave the people favour in the sight of the Egyptians, so that they let them have what they asked. And they spoiled the Egyptians.

Exodus 12:37 And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children.

Exodus 12:38 And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.

Exodus 12:39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

Exodus 12:40 Now the sojourning of the children of Israel, which they sojourned in Egypt, was four hundred and thirty years.

Exodus 12:41 And it came to pass at the end of four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

Exodus 12:42 It is a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD, to be much observed of all the children of Israel throughout their generations.

Exodus 12:43 And the LORD said unto Moses and Aaron, This is the ordinance of the passover: there shall no alien eat thereof:

Exodus 12:44 but every man’s servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

Exodus 12:45 A sojourner and an hired servant shall not eat thereof.

Exodus 12:46 In one house shall it be eaten; thou shalt not carry forth aught of the flesh abroad out of the house; neither shall ye break a bone thereof.

Exodus 12:47 All the congregation of Israel shall keep it.

Exodus 12:48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: but no uncircumcised person shall eat thereof.

Exodus 12:49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

Exodus 12:50 Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

Exodus 12:51 And it came to pass the selfsame day, that the LORD did bring the children of Israel out of the land of Egypt by their hosts.

Exodus 13:1 And the LORD spake unto Moses, saying,

Exodus 13:2 Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.

Exodus 13:3 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten.

Exodus 13:4 This day ye go forth in the month Abib.

Exodus 13:5 And it shall be when the LORD shall bring thee into the land of the Canaanite, and the Hittite, and the Amorite, and the Hivite, and the Jebusite, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

Exodus 13:6 Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD.

Exodus 13:7 Unleavened bread shall be eaten throughout the seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee, in all thy borders.

Exodus 13:8 And thou shalt tell thy son in that day, saying, It is because of that which the LORD did for me when I came forth out of Egypt.

Exodus 13:9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the law of the LORD may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

Exodus 13:10 Thou shalt therefore keep this ordinance in its season from year to year.

Exodus 13:11 And it shall be when the LORD shall bring thee into the land of the Canaanite, as he sware unto thee and to thy fathers, and shall give it thee, Exodus 13:12 that thou shalt set apart unto the LORD all that openeth the womb, and every firstling which thou hast that cometh of a beast; the males shall be the LORD'S.

Exodus 13:13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break its neck: and all the firstborn of man among thy sons shalt thou redeem.

Exodus 13:14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

Exodus 13:15 and it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the womb, being males; but all the firstborn of my sons I redeem.

Exodus 13:16 And it shall be for a sign upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

Exodus 13:17 And it came to pass, when Pharaoh had let the people go, that God led them not by the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

Exodus 13:18 but God led the people about, by the way of the wilderness by the Red Sea: and the children of Israel went up armed out of the land of Egypt.

Exodus 13:19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

Exodus 13:20 And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

Exodus 13:21 And the LORD went before them by day in a pillar of cloud, to lead them the way; and by night in a pillar of fire, to give them light; that they might go by day and by night:

Exodus 13:22 the pillar of cloud by day, and the pillar of fire by night, departed not from before the people.

Exodus 14:1 And the LORD spake unto Moses, saying,

Exodus 14:2 Speak unto the children of Israel, that they turn back and encamp before Pi-hahiroth, between Migdol and the sea, before Baal-zephon: over against it shall ye encamp by the sea.

Exodus 14:3 And Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness hath shut them in.

Exodus 14:4 And I will harden Pharaoh's heart, and he shall follow after them; and I will get me honour upon Pharaoh, and upon all his host; and the Egyptians shall know that I am the LORD. And they did so.

Exodus 14:5 And it was told the king of Egypt that the people were fled: and the heart of Pharaoh and of his servants was changed towards the people, and they said, What is this we have done, that we have let Israel go from serving us?

Exodus 14:6 And he made ready his chariot, and took his people with him:

Exodus 14:7 and he took six hundred chosen chariots, and all the chariots of Egypt, and captains over all of them.

Exodus 14:8 And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel, for the children of Israel went out with an high hand.

Exodus 14:9 And the Egyptians pursued after them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pi-hahiroth, before Baal-zephon.

Exodus 14:10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.

Exodus 14:11 And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to bring us forth out of Egypt?

Exodus 14:12 Is not this the word that we spake unto thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it were better for us to serve the Egyptians, than that we should die in the wilderness.

Exodus 14:13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will work for you today: for the Egyptians whom ye have seen today, ye shall see them again no more for ever.

Exodus 14:14 The LORD shall fight for you, and ye shall hold your peace.

Exodus 14:15 And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward.

Exodus 14:16 And lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go into the midst of the sea on dry ground.

Exodus 14:17 And I, behold, I will harden the hearts of the Egyptians, and they shall go in after them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

Exodus 14:18 And the Egyptians shall know that I am the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.

Exodus 14:19 And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of cloud removed from before them, and stood behind them:

Exodus 14:20 and it came between the camp of Egypt and the camp of Israel; and there was the cloud and the darkness, yet gave it light by night: and the one came not near the other all the night.

Exodus 14:21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go [back] by a strong east wind all the night, and made the sea dry land, and the waters were divided.

Exodus 14:22 And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left.

Exodus 14:23 And the Egyptians pursued, and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen.

Exodus 14:24 And it came to pass in the morning watch, that the LORD looked forth upon the host of the Egyptians through the pillar of fire and of cloud, and discomfited the host of the Egyptians.

Exodus 14:25 And he took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.

Exodus 14:26 And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

Exodus 14:27 And Moses stretched forth his hand over the sea, and the sea returned to its strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.

Exodus 14:28 And the waters returned, and covered the chariots, and the horsemen, even all the host of Pharaoh that went in after them into the sea; there remained not so much as one of them.

Exodus 14:29 But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.

Exodus 14:30 Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

Exodus 14:31 And Israel saw the great work which the LORD did upon the Egyptians, and the people feared the LORD: and they believed in the LORD, and in his servant Moses.

Exodus 15:1 Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: The horse and his rider hath he thrown into the sea.

Exodus 15:2 The LORD is my strength and song, And he is become my salvation: This is my God, and I will praise him; My father's God, and I will exalt him.

Exodus 15:3 The LORD is a man of war: the LORD is his name.

Exodus 15:4 Pharaoh's chariots and his host hath he cast into the sea: And his chosen captains are sunk in the Red Sea.

Exodus 15:5 The deeps cover them: They went down into the depths like a stone.

Exodus 15:6 Thy right hand, O LORD, is glorious in power, Thy right hand, O LORD, dasheth in pieces the enemy.

Exodus 15:7 And in the greatness of thine excellency thou overthrowest them that rise up against thee: Thou sendest forth thy wrath, it consumeth them as stubble.

Exodus 15:8 And with the blast of thy nostrils the waters were piled up, The floods stood upright as an heap; The deeps were congealed in the heart of the sea.

Exodus 15:9 The enemy said, I will pursue, I will overtake, I will divide the spoil: My lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

Exodus 15:10 Thou didst blow with thy wind, the sea covered them: They sank as lead in the mighty waters.

Exodus 15:11 Who is like unto thee, O LORD, among the gods? Who is like thee, glorious in holiness, Fearful in praises, doing wonders?

Exodus 15:12 Thou stretchedst out thy right hand, The earth swallowed them.

Exodus 15:13 Thou in thy mercy hast led the people which thou hast redeemed: Thou hast guided them in thy strength to thy holy habitation.

Exodus 15:14 The peoples have heard, they tremble: Pangs have taken hold on the inhabitants of Philistia.

Exodus 15:15 Then were the dukes of Edom amazed; The mighty men of Moab, trembling taketh hold upon them: All the inhabitants of Canaan are melted away.

Exodus 15:16 Terror and dread falleth upon them; By the greatness of thine arm they are as still as a stone; Till thy people pass over, O LORD, Till the people pass over which thou hast purchased.

Exodus 15:17 Thou shalt bring them in, and plant them in the mountain of thine inheritance, The place, O LORD, which thou hast made for thee to dwell in, The sanctuary, O Lord, which thy hands have established.

Exodus 15:18 The LORD shall reign for ever and ever.

Exodus 15:19 For the horses of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel walked on dry land in the midst of the sea.

Exodus 15:20 And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

Exodus 15:21 And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; The horse and his rider hath he thrown into the sea.

Exodus 15:22 And Moses led Israel onward from the Red Sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

Exodus 15:23 And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah.

Exodus 15:24 And the people murmured against Moses, saying, What shall we drink?

Exodus 15:25 And he cried unto the LORD; and the LORD shewed him a tree, and he cast it into the waters, and the waters were made sweet. There he made for them a statute and an ordinance, and there he proved them;

Exodus 15:26 and he said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his eyes, and wilt give ear to his commandments, and keep all his statutes, I will put none of the diseases upon thee, which I have put upon the Egyptians: for I am the LORD that healeth thee.

Exodus 15:27 And they came to Elim, where were twelve springs of water, and threescore and ten palm trees: and they encamped there by the waters.

Exodus 16:1 And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

Exodus 16:2 And the whole congregation of the children of Israel murmured against Moses and against Aaron in the wilderness:

Exodus 16:3 and the children of Israel said unto them, Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

Exodus 16:4 Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a day’s portion every day, that I may prove them, whether they will walk in my law, or no.

Exodus 16:5 And it shall come to pass on the sixth day, that they shall prepare that which they bring in, and it shall be twice as much as they gather daily.

Exodus 16:6 And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:

Exodus 16:7 and in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what are we, that ye murmur against us?

Exodus 16:8 And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD.

Exodus 16:9 And Moses said unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

Exodus 16:10 And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

Exodus 16:11 And the LORD spake unto Moses, saying,

Exodus 16:12 I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God.

Exodus 16:13 And it came to pass at even, that the quails came up, and covered the camp: and in the morning the dew lay round about the camp.

Exodus 16:14 And when the dew that lay was gone up, behold, upon the face of the wilderness a small round thing, small as the hoar frost on the ground.

Exodus 16:15 And when the children of Israel saw it, they said one to another, What is it? for they wist not what it was. And Moses said unto them, It is the bread which the LORD hath given you to eat.

Exodus 16:16 This is the thing which the LORD hath commanded, Gather ye of it every man according to his eating; an omer a head, according to the number of your persons, shall ye take it, every man for them which are in his tent.

Exodus 16:17 And the children of Israel did so, and gathered some more, some less.

Exodus 16:18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

Exodus 16:19 And Moses said unto them, Let no man leave of it till the morning.

Exodus 16:20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

Exodus 16:21 And they gathered it morning by morning, every man according to his eating: and when the sun waxed hot, it melted.

Exodus 16:22 And it came to pass, that on the sixth day they gathered twice as much bread, two omers for each one: and all the rulers of the congregation came and told Moses.

Exodus 16:23 And he said unto them, This is that which the LORD hath spoken, Tomorrow is a solemn rest, a holy sabbath unto the LORD: bake that which ye will bake, and seethe that which ye will seethe; and all that remaineth over lay up for you to be kept until the morning.

Exodus 16:24 And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

Exodus 16:25 And Moses said, Eat that today; for today is a sabbath unto the LORD: today ye shall not find it in the field.

Exodus 16:26 Six days ye shall gather it; but on the seventh day is the sabbath, in it there shall be none.

Exodus 16:27 And it came to pass on the seventh day, that there went out some of the people for to gather, and they found none.

Exodus 16:28 And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?

Exodus 16:29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

Exodus 16:30 So the people rested on the seventh day.

Exodus 16:31 And the house of Israel called the name thereof Manna: and it was like coriander seed, white; and the taste of it was like wafers [made] with honey.

Exodus 16:32 And Moses said, This is the thing which the LORD hath commanded, Let an omerful of it be kept for your generations; that they may see the bread wherewith I fed you in the wilderness, when I brought you forth from the land of Egypt.

Exodus 16:33 And Moses said unto Aaron, Take a pot, and put an omerful of manna therein, and lay it up before the LORD, to be kept for your generations.

Exodus 16:34 As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.

Exodus 16:35 And the children of Israel did eat the manna forty years, until they came to a land inhabited; they did eat the manna, until they came unto the borders of the land of Canaan.

Exodus 16:36 Now an omer is the tenth part of an ephah.

Exodus 17:1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, by their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the people to drink.

Exodus 17:2 Wherefore the people strove with Moses, and said, Give us water that we may drink. And Moses said unto them, Why strive ye with me? wherefore do ye tempt the LORD?

Exodus 17:3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore hast thou brought us up out of Egypt, to kill us and our children and our cattle with thirst?

Exodus 17:4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

Exodus 17:5 And the LORD said unto Moses, Pass on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

Exodus 17:6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:7 And he called the name of the place Massah, and Meribah, because of the striving of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Exodus 17:8 Then came Amalek, and fought with Israel in Rephidim.

Exodus 17:9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: tomorrow I will stand on the top of the hill with the rod of God in mine hand.

Exodus 17:10 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.

Exodus 17:11 And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

Exodus 17:12 But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

Exodus 17:13 And Joshua discomfited Amalek and his people with the edge of the sword.

Exodus 17:14 And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: that I will utterly blot out the remembrance of Amalek from under heaven.

Exodus 17:15 And Moses built an altar, and called the name of it Jehovah-nissi:

Exodus 17:16 and he said, The LORD hath sworn: the LORD will have war with Amalek from generation to generation.

Exodus 18:1 Now Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, how that the LORD had brought Israel out of Egypt.

Exodus 18:2 And Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her away,

Exodus 18:3 and her two sons; of which the name of the one was Gershom; for he said, I have been a sojourner in a strange land:

Exodus 18:4 and the name of the other was Eliezer; for [he said], The God of my father was my help, and delivered me from the sword of Pharaoh:

Exodus 18:5 and Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness where he was encamped, at the mount of God:

Exodus 18:6 and he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.

Exodus 18:7 And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of their welfare; and they came into the tent.

Exodus 18:8 And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, all the travail that had come upon them by the way, and how the LORD delivered them.

Exodus 18:9 And Jethro rejoiced for all the goodness which the LORD had done to Israel, in that he had delivered them out of the hand of the Egyptians.

Exodus 18:10 And Jethro said, Blessed be the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh; who hath delivered the people from under the hand of the Egyptians.

Exodus 18:11 Now I know that the LORD is greater than all gods: yea, in the thing wherein they dealt proudly against them.

Exodus 18:12 And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.

Exodus 18:13 And it came to pass on the morrow, that Moses sat to judge the people: and the people stood about Moses from the morning unto the evening.

Exodus 18:14 And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand about thee from morning unto even?

Exodus 18:15 And Moses said unto his father in law, Because the people come unto me to inquire of God:

Exodus 18:16 when they have a matter, they come unto me; and I judge between a man and his neighbour, and I make them know the statutes of God, and his laws.

Exodus 18:17 And Moses' father in law said unto him, The thing that thou doest is not good.

Exodus 18:18 Thou wilt surely wear away, both thou, and this people that is with thee: for the thing is too heavy for thee; thou art not able to perform it thyself alone.

Exodus 18:19 Hearken now unto my voice, I will give thee counsel, and God be with thee: be thou for the people to God-ward, and bring thou the causes unto God:

Exodus 18:20 and thou shalt teach them the statutes and the laws, and shalt shew them the way wherein they must walk, and the work that they must do.

Exodus 18:21 Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating unjust gain; and place such over them, to be rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens:

Exodus 18:22 and let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge themselves: so shall it be easier for thyself, and they shall bear [the burden] with thee.

Exodus 18:23 If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people also shall go to their place in peace.

Exodus 18:24 So Moses hearkened to the voice of his father in law, and did all that he had said.

Exodus 18:25 And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

Exodus 18:26 And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

Exodus 18:27 And Moses let his father in law depart; and he went his way into his own land.

Exodus 19:1 In the third month after the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai.

Exodus 19:2 And when they were departed from Rephidim, and were come to the wilderness of Sinai, they pitched in the wilderness; and there Israel camped before the mount.

Exodus 19:3 And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

Exodus 19:4 Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me from among all peoples: for all the earth is mine:

Exodus 19:6 and ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

Exodus 19:7 And Moses came and called for the elders of the people, and set before them all these words which the LORD commanded him.

Exodus 19:8 And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses reported the words of the people unto the LORD.

Exodus 19:9 And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and may also believe thee for ever. And Moses told the words of the people unto the LORD.

Exodus 19:10 And the LORD said unto Moses, Go unto the people, and sanctify them today and tomorrow, and let them wash their garments,

Exodus 19:11 and be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.

Exodus 19:12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

Exodus 19:13 no hand shall touch him, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

Exodus 19:14 And Moses went down from the mount unto the people, and sanctified the people; and they washed their garments.

Exodus 19:15 And he said unto the people, Be ready against the third day: come not near a woman.

Exodus 19:16 And it came to pass on the third day, when it was morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of a trumpet exceeding loud; and all the people that were in the camp trembled.

Exodus 19:17 And Moses brought forth the people out of the camp to meet God; and they stood at the nether part of the mount.

Exodus 19:18 And mount Sinai was altogether on smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

Exodus 19:19 And when the voice of the trumpet waxed louder and louder, Moses spake, and God answered him by a voice.

Exodus 19:20 And the LORD came down upon mount Sinai, to the top of the mount: and the LORD called Moses to the top of the mount; and Moses went up.

Exodus 19:21 And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

Exodus 19:22 And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

Exodus 19:23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou didst charge us, saying, Set bounds about the mount, and sanctify it.

Exodus 19:24 And the LORD said unto him, Go, get thee down; and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

Exodus 19:25 So Moses went down unto the people, and told them.

Exodus 20:1 And God spake all these words, saying,

Exodus 20:2 I am the LORD thy God, which brought thee out of the land of Egypt, out of the house of bondage.

Exodus 20:3 Thou shalt have none other gods before me.

Exodus 20:4 Thou shalt not make unto thee a graven image, nor [the likeness of] any form that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

Exodus 20:5 thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation of them that hate me;

Exodus 20:6 and shewing mercy unto thousands, of them that love me and keep my commandments.

Exodus 20:7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

Exodus 20:8 Remember the sabbath day, to keep it holy.

Exodus 20:9 Six days shalt thou labour, and do all thy work:

Exodus 20:10 but the seventh day is a sabbath unto the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

Exodus 20:11 for in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Exodus 20:12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

Exodus 20:13 Thou shalt do no murder.

Exodus 20:14 Thou shalt not commit adultery.

Exodus 20:15 Thou shalt not steal.

Exodus 20:16 Thou shalt not bear false witness against thy neighbour.

Exodus 20:17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

Exodus 20:18 And all the people saw the thunderings, and the lightnings, and the voice of the trumpet, and the mountain smoking: and when the people saw it, they trembled, and stood afar off.

Exodus 20:19 And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

Exodus 20:20 And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before you, that ye sin not.

Exodus 20:21 And the people stood afar off, and Moses drew near unto the thick darkness where God was.

Exodus 20:22 And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye yourselves have seen that I have talked with you from heaven.

Exodus 20:23 Ye shall not make [other gods] with me; gods of silver, or gods of gold, ye shall not make unto you.

Exodus 20:24 An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in every place where I record my name I will come unto thee and I will bless thee.

Exodus 20:25 And if thou make me an altar of stone, thou shalt not build it of hewn stones: for if thou lift up thy tool upon it, thou hast polluted it.

Exodus 20:26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

Exodus 21:1 Now these are the judgments which thou shalt set before them.

Exodus 21:2 If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

Exodus 21:3 If he come in by himself, he shall go out by himself: if he be married, then his wife shall go out with him.

Exodus 21:4 If his master give him a wife, and she bear him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

Exodus 21:5 But if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

Exodus 21:6 then his master shall bring him unto God, and shall bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

Exodus 21:7 And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do.

Exodus 21:8 If she please not her master, who hath espoused her to himself, then shall he let her be redeemed: to sell her unto a strange people he shall have no power, seeing he hath dealt deceitfully with her.

Exodus 21:9 And if he espouse her unto his son, he shall deal with her after the manner of daughters.

Exodus 21:10 If he take him another [wife]; her food, her raiment, and her duty of marriage, shall he not diminish.

Exodus 21:11 And if he do not these three unto her, then shall she go out for nothing, without money.

Exodus 21:12 He that smiteth a man, so that he die, shall surely be put to death.

Exodus 21:13 And if a man lie not in wait, but God deliver [him] into his hand; then I will appoint thee a place whither he shall flee.

Exodus 21:14 And if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.

Exodus 21:15 And he that smiteth his father, or his mother, shall be surely put to death.

Exodus 21:16 And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

Exodus 21:17 And he that curseth his father, or his mother, shall surely be put to death.

Exodus 21:18 And if men contend, and one smiteth the other with a stone, or with his fist, and he die not, but keep his bed:

Exodus 21:19 if he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed.

Exodus 21:20 And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall surely be punished.

Exodus 21:21 Notwithstanding, if he continue a day or two, he shall not be punished: for he is his money.

Exodus 21:22 And if men strive together, and hurt a woman with child, so that her fruit depart, and yet no mischief follow: he shall be surely fined, according as the woman's husband shall lay upon him; and he shall pay as the judges determine.

Exodus 21:23 But if any mischief follow, then thou shalt give life for life,

Exodus 21:24 eye for eye, tooth for tooth, hand for hand, foot for foot,

Exodus 21:25 burning for burning, wound for wound, stripe for stripe.

Exodus 21:26 And if a man smite the eye of his servant, or the eye of his maid, and destroy it; he shall let him go free for his eye's sake.

Exodus 21:27 And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

Exodus 21:28 And if an ox gore a man or a woman, that they die, the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit.

Exodus 21:29 But if the ox were wont to gore in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

Exodus 21:30 If there be laid on him a ransom, then he shall give for the redemption of his life whatsoever is laid upon him.

Exodus 21:31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

Exodus 21:32 If the ox gore a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

Exodus 21:33 And if a man shall open a pit, or if a man shall dig a pit and not cover it, and an ox or an ass fall therein,

Exodus 21:34 the owner of the pit shall make it good; he shall give money unto the owner of them, and the dead [beast] shall be his.

Exodus 21:35 And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the price of it; and the dead also they shall divide.

Exodus 21:36 Or if it be known that the ox was wont to gore in time past, and his owner hath not kept him in; he shall surely pay ox for ox, and the dead [beast] shall be his own.

Exodus 22:1 If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall pay five oxen for an ox, and four sheep for a sheep.

Exodus 22:2 If the thief be found breaking in, and be smitten that he die, there shall be no bloodguiltiness for him.

Exodus 22:3 If the sun be risen upon him, there shall be bloodguiltiness for him: he should make restitution; if he have nothing, then he shall be sold for his theft.

Exodus 22:4 If the theft be found in his hand alive, whether it be ox, or ass, or sheep; he shall pay double.

Exodus 22:5 If a man shall cause a field or vineyard to be eaten, and shall let his beast loose, and it feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

Exodus 22:6 If fire break out, and catch in thorns, so that the shocks of corn, or the standing corn, or the field, be consumed; he that kindled the fire shall surely make restitution.

Exodus 22:7 If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, he shall pay double.

Exodus 22:8 If the thief be not found, then the master of the house shall come near unto God, [to see] whether he have not put his hand unto his neighbour's goods.

Exodus 22:9 For every matter of trespass, whether it be for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, whereof one saith, This is it, the cause of both parties shall come before God; he whom God shall condemn shall pay double unto his neighbour.

Exodus 22:10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it:

Exodus 22:11 the oath of the LORD shall be between them both, whether he hath not put his hand unto his neighbour's goods; and the owner thereof shall accept it, and he shall not make restitution.

Exodus 22:12 But if it be stolen from him, he shall make restitution unto the owner thereof.

Exodus 22:13 If it be torn in pieces, let him bring it for witness; he shall not make good that which was torn.

Exodus 22:14 And if a man borrow aught of his neighbour, and it be hurt, or die, the owner thereof not being with it, he shall surely make restitution.

Exodus 22:15 If the owner thereof be with it, he shall not make it good: if it be an hired thing, it came for its hire.

Exodus 22:16 And if a man entice a virgin that is not betrothed, and lie with her, he shall surely pay a dowry for her to be his wife.

Exodus 22:17 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

Exodus 22:18 Thou shalt not suffer a sorceress to live.

Exodus 22:19 Whosoever lieth with a beast shall surely be put to death.

Exodus 22:20 He that sacrificeth unto any god, save unto the LORD only, shall be utterly destroyed.

Exodus 22:21 And a stranger shalt thou not wrong, neither shalt thou oppress him: for ye were strangers in the land of Egypt.

Exodus 22:22 Ye shall not afflict any widow, or fatherless child.

Exodus 22:23 If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry;

Exodus 22:24 and my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

Exodus 22:25 If thou lend money to any of my people with thee that is poor, thou shalt not be to him as a creditor; neither shall ye lay upon him usury.

Exodus 22:26 If thou at all take thy neighbour’s garment to pledge, thou shalt restore it unto him by that the sun goeth down:

Exodus 22:27 for that is his only covering, it is his garment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I am gracious.

Exodus 22:28 Thou shalt not revile God, nor curse a ruler of thy people.

Exodus 22:29 Thou shalt not delay to offer of the abundance of thy fruits, and of thy liquors. The firstborn of thy sons shalt thou give unto me.

Exodus 22:30 Likewise shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with its dam; on the eighth day thou shalt give it me.

Exodus 22:31 And ye shall be holy men unto me: therefore ye shall not eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs.

Exodus 23:1 Thou shalt not take up a false report: put not thine hand with the wicked to be an unrighteous witness.

Exodus 23:2 Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to turn aside after a multitude to wrest [judgment]:

Exodus 23:3 neither shalt thou favour a poor man in his cause.

Exodus 23:4 If thou meet thine enemy’s ox or his ass going astray, thou shalt surely bring it back to him again.

Exodus 23:5 If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

Exodus 23:6 Thou shalt not wrest the judgment of thy poor in his cause.

Exodus 23:7 Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

Exodus 23:8 And thou shalt take no gift: for a gift blindeth them that have sight, and perverteth the words of the righteous.

Exodus 23:9 And a stranger shalt thou not oppress: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

Exodus 23:10 And six years thou shalt sow thy land, and shalt gather in the increase thereof:

Exodus 23:11 but the seventh year thou shalt let it rest and lie fallow; that the poor of thy people may eat: and what they leave the beast of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

Exodus 23:12 Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may have rest, and the son of thy handmaid, and the stranger, may be refreshed.

Exodus 23:13 And in all things that I have said unto you take ye heed: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

Exodus 23:14 Three times thou shalt keep a feast unto me in the year.

Exodus 23:15 The feast of unleavened bread shalt thou keep: seven days thou shalt eat unleavened bread, as I commanded thee, at the time appointed in the month Abib (for in it thou camest out from Egypt); and none shall appear before me empty:

Exodus 23:16 and the feast of harvest, the firstfruits of thy labours, which thou sowest in the field: and the feast of ingathering, at the end of the year, when thou gatherest in thy labours out of the field.

Exodus 23:17 Three times in the year all thy males shall appear before the Lord GOD.

Exodus 23:18 Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my feast remain all night until the morning.

Exodus 23:19 The first of the firstfruits of thy ground thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in its mother’s milk.

Exodus 23:20 Behold, I send an angel before thee, to keep thee by the way, and to bring thee into the place which I have prepared.

Exodus 23:21 Take ye heed of him, and hearken unto his voice; provoke him not: for he will not pardon your transgression; for my name is in him.

Exodus 23:22 But if thou shalt indeed hearken unto his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

Exodus 23:23 For mine angel shall go before thee, and bring thee in unto the Amorite, and the Hittite, and the Perizzite, and the Canaanite, the Hivite, and the Jebusite: and I will cut them off.

Exodus 23:24 Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and break in pieces their pillars.

Exodus 23:25 And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

Exodus 23:26 There shall none cast her young, nor be barren, in thy land: the number of thy days I will fulfill.

Exodus 23:27 I will send my terror before thee, and will discomfit all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

Exodus 23:28 And I will send the hornet before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

Exodus 23:29 I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

Exodus 23:30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

Exodus 23:31 And I will set thy border from the Red Sea even unto the sea of the Philistines, and from the wilderness unto the River: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

Exodus 23:32 Thou shalt make no covenant with them, nor with their gods.

Exodus 23:33 They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.

Exodus 24:1 And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off:

Exodus 24:2 and Moses alone shall come near unto the LORD; but they shall not come near; neither shall the people go up with him.

Exodus 24:3 And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath spoken will we do.

Exodus 24:4 And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the mount, and twelve pillars, according to the twelve tribes of Israel.

Exodus 24:5 And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

Exodus 24:6 And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar.

Exodus 24:7 And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath spoken will we do, and be obedient.

Exodus 24:8 And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

Exodus 24:9 Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:

Exodus 24:10 and they saw the God of Israel; and there was under his feet as it were a paved work of sapphire stone, and as it were the very heaven for clearness.

Exodus 24:11 And upon the nobles of the children of Israel he laid not his hand: and they beheld God, and did eat and drink.

Exodus 24:12 And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee the tables of stone, and the law and the commandment, which I have written, that thou mayest teach them.

Exodus 24:13 And Moses rose up, and Joshua his minister: and Moses went up into the mount of God.

Exodus 24:14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: whosoever hath a cause, let him come near unto them.

Exodus 24:15 And Moses went up into the mount, and the cloud covered the mount.

Exodus 24:16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

Exodus 24:17 And the appearance of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel.

Exodus 24:18 And Moses entered into the midst of the cloud, and went up into the mount: and Moses was in the mount forty days and forty nights.

Exodus 25:1 And the LORD spake unto Moses, saying,

Exodus 25:2 Speak unto the children of Israel, that they take for me an offering: of every man whose heart maketh him willing ye shall take my offering.

Exodus 25:3 And this is the offering which ye shall take of them; gold, and silver, and brass;

Exodus 25:4 and blue, and purple, and scarlet, and fine linen, and goats’ [hair];

Exodus 25:5 and rams’ skins dyed red, and sealskins, and acacia wood;

Exodus 25:6 oil for the light, spices for the anointing oil, and for the sweet incense;

Exodus 25:7 onyx stones, and stones to be set, for the ephod, and for the breastplate.

Exodus 25:8 And let them make me a sanctuary; that I may dwell among them.

Exodus 25:9 According to all that I shew thee, the pattern of the tabernacle, and the pattern of all the furniture thereof, even so shall ye make it.

Exodus 25:10 And they shall make an ark of acacia wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

Exodus 25:11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

Exodus 25:12 And thou shalt cast four rings of gold for it, and put them in the four feet thereof; and two rings shall be on the one side of it, and two rings on the other side of it.

Exodus 25:13 And thou shalt make staves of acacia wood, and overlay them with gold.

Exodus 25:14 And thou shalt put the staves into the rings on the sides of the ark, to bear the ark withal.

Exodus 25:15 The staves shall be in the rings of the ark: they shall not be taken from it.

Exodus 25:16 And thou shalt put into the ark the testimony which I shall give thee.

Exodus 25:17 And thou shalt make a mercy-seat of pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.

Exodus 25:18 And thou shalt make two cherubim of gold; of beaten work shalt thou make them, at the two ends of the mercy-seat.

Exodus 25:19 And make one cherub at the one end, and one cherub at the other end: of one piece with the mercy-seat shall ye make the cherubim on the two ends thereof.

Exodus 25:20 And the cherubim shall spread out their wings on high, covering the mercy-seat with their wings, with their faces one to another; toward the mercy-seat shall the faces of the cherubim be.

Exodus 25:21 And thou shalt put the mercy-seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

Exodus 25:22 And there I will meet with thee, and I will commune with thee from above the mercy-seat, from between the two cherubim which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.

Exodus 25:23 And thou shalt make a table of acacia wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

Exodus 25:24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

Exodus 25:25 And thou shalt make unto it a border of an handbreadth round about, and thou shalt make a golden crown to the border thereof round about.

Exodus 25:26 And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof.

Exodus 25:27 Close by the border shall the rings be, for places for the staves to bear the table.

Exodus 25:28 And thou shalt make the staves of acacia wood, and overlay them with gold, that the table may be borne with them.

Exodus 25:29 And thou shalt make the dishes thereof, and the spoons thereof, and the flagons thereof, and the bowls thereof, to pour out withal: of pure gold shalt thou make them.

Exodus 25:30 And thou shalt set upon the table shewbread before me alway.

Exodus 25:31 And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made, even its base, and its shaft; its cups, its knops, and its flowers, shall be of one piece with it:

Exodus 25:32 and there shall be six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

Exodus 25:33 three cups made like almond-blossoms in one branch, a knop and a flower; and three cups made like almond-blossoms in the other branch, a knop and a flower: so for the six branches going out of the candlestick:

Exodus 25:34 and in the candlestick four cups made like almond-blossoms, the knops thereof, and the flowers thereof:

Exodus 25:35 and a knop under two branches of one piece with it, and a knop under two branches of one piece with it, and a knop under two branches of one piece with it, for the six branches going out of the candlestick.

Exodus 25:36 Their knops and their branches shall be of one piece with it: the whole of it one beaten work of pure gold.

Exodus 25:37 And thou shalt make the lamps thereof, seven: and they shall light the lamps thereof, to give light over against it.

Exodus 25:38 And the tongs thereof, and the snuffdishes thereof, shall be of pure gold.

Exodus 25:39 Of a talent of pure gold shall it be made, with all these vessels.

Exodus 25:40 And see that thou make them after their pattern, which hath been shewed thee in the mount.

Exodus 26:1 Moreover thou shalt make the tabernacle with ten curtains; of fine twined linen, and blue, and purple, and scarlet, with cherubim the work of the cunning workman shalt thou make them.

Exodus 26:2 The length of each curtain shall be eight and twenty cubits, and the breadth of each curtain four cubits: all the curtains shall have one measure.

Exodus 26:3 Five curtains shall be coupled together one to another; and [the other] five curtains shall be coupled one to another.

Exodus 26:4 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the edge of the curtain that is outmost in the second coupling.

Exodus 26:5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the second coupling; the loops shall be opposite one to another.

Exodus 26:6 And thou shalt make fifty clasps of gold, and couple the curtains one to another with the clasps: and the tabernacle shall be one.

Exodus 26:7 And thou shalt make curtains of goats' [hair] for a tent over the tabernacle: eleven curtains shalt thou make them.

Exodus 26:8 The length of each curtain shall be thirty cubits, and the breadth of each curtain four cubits: the eleven curtains shall have one measure.

Exodus 26:9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double over the sixth curtain in the forefront of the tent.

Exodus 26:10 And thou shalt make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops upon the edge of the curtain which is [outmost in] the second coupling.

Exodus 26:11 And thou shalt make fifty clasps of brass, and put the clasps into the loops, and couple the tent together, that it may be one.

Exodus 26:12 And the overhanging part that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the back of the tabernacle.

Exodus 26:13 And the cubit on the one side, and the cubit on the other side, of that which remaineth in the length of the curtains of the tent, shall hang over the sides of the tabernacle on this side and on that side, to cover it.

Exodus 26:14 And thou shalt make a covering for the tent of rams' skins dyed red, and a covering of sealskins above.

Exodus 26:15 And thou shalt make the boards for the tabernacle of acacia wood, standing up.

Exodus 26:16 Ten cubits shall be the length of a board, and a cubit and a half the breadth of each board.

Exodus 26:17 Two tenons shall there be in each board, joined one to another: thus shalt thou make for all the boards of the tabernacle.

Exodus 26:18 And thou shalt make the boards for the tabernacle, twenty boards for the south side southward.

Exodus 26:19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for its two tenons, and two sockets under another board for its two tenons:

Exodus 26:20 and for the second side of the tabernacle, on the north side, twenty boards:

Exodus 26:21 and their forty sockets of silver; two sockets under one board, and two sockets under another board.

Exodus 26:22 And for the hinder part of the tabernacle westward thou shalt make six boards.

Exodus 26:23 And two boards shalt thou make for the corners of the tabernacle in the hinder part.

Exodus 26:24 And they shall be double beneath, and in like manner they shall be entire unto the top thereof unto one ring: thus shall it be for them both; they shall be for the two corners.

Exodus 26:25 And there shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board.

Exodus 26:26 And thou shalt make bars of acacia wood; five for the boards of the one side of the tabernacle,

Exodus 26:27 and five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the hinder part westward.

Exodus 26:28 And the middle bar in the midst of the boards shall pass through from end to end.

Exodus 26:29 And thou shalt overlay the boards with gold, and make their rings of gold for places for the bars: and thou shalt overlay the bars with gold.

Exodus 26:30 And thou shalt rear up the tabernacle according to the fashion thereof which hath been shewed thee in the mount.

Exodus 26:31 And thou shalt make a veil of blue, and purple, and scarlet, and fine twined linen: with cherubim the work of the cunning workman shall it be made:

Exodus 26:32 and thou shalt hang it upon four pillars of acacia overlaid with gold, their hooks [shall be] of gold, upon four sockets of silver.

Exodus 26:33 And thou shalt hang up the veil under the clasps, and shalt bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy place and the most holy.

Exodus 26:34 And thou shalt put the mercy-seat upon the ark of the testimony in the most holy place.

Exodus 26:35 And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

Exodus 26:36 And thou shalt make a screen for the door of the Tent, of blue, and purple, and scarlet, and fine twined linen, the work of the embroiderer.

Exodus 26:37 And thou shalt make for the screen five pillars of acacia, and overlay them with gold; their hooks shall be of gold: and thou shalt cast five sockets of brass for them.

Exodus 27:1 And thou shalt make the altar of acacia wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof shall be three cubits.

Exodus 27:2 And thou shalt make the horns of it upon the four corners thereof: the horns thereof shall be of one piece with it: and thou shalt overlay it with brass.

Exodus 27:3 And thou shalt make its pots to take away its ashes, and its shovels, and its basons, and its fleshhooks, and its firepans: all the vessels thereof thou shalt make of brass.

Exodus 27:4 And thou shalt make for it a grating of network of brass; and upon the net shalt thou make four brasen rings in the four corners thereof.

Exodus 27:5 And thou shalt put it under the ledge round the altar beneath, that the net may reach halfway up the altar.

Exodus 27:6 And thou shalt make staves for the altar, staves of acacia wood, and overlay them with brass.

Exodus 27:7 And the staves thereof shall be put into the rings, and the staves shall be upon the two sides of the altar, in bearing it.

Exodus 27:8 Hollow with planks shalt thou make it: as it hath been shewed thee in the mount, so shall they make it.

Exodus 27:9 And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen an hundred cubits long for one side:

Exodus 27:10 and the pillars thereof shall be twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets [shall be] of silver.

Exodus 27:11 And likewise for the north side in length there shall be hangings an hundred cubits long, and the pillars thereof twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets of silver.

Exodus 27:12 And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten.

Exodus 27:13 And the breadth of the court on the east side eastward shall be fifty cubits.

Exodus 27:14 The hangings for the one side [of the gate] shall be fifteen cubits: their pillars three, and their sockets three.

Exodus 27:15 And for the other side shall be hangings of fifteen cubits: their pillars three, and their sockets three.

Exodus 27:16 And for the gate of the court shall be a screen of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, the work of the embroiderer: their pillars four, and their sockets four.

Exodus 27:17 All the pillars of the court round about shall be filleted with silver; their hooks of silver, and their sockets of brass.

Exodus 27:18 The length of the court shall be an hundred cubits, and the breadth fifty every where, and the height five cubits, of fine twined linen, and their sockets of brass.

Exodus 27:19 All the instruments of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass.

Exodus 27:20 And thou shalt command the children of Israel, that they bring unto thee pure olive oil beaten for the light, to cause a lamp to burn continually.

Exodus 27:21 In the tent of meeting, without the veil which is before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: it shall be a statute for ever throughout their generations on the behalf of the children of Israel.

Exodus 28:1 And bring thou near unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

Exodus 28:2 And thou shalt make holy garments for Aaron thy brother, for glory and for beauty.

Exodus 28:3 And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they make Aaron's garments to sanctify him, that he may minister unto me in the priest's office.

Exodus 28:4 And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a coat of chequer work, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.

Exodus 28:5 And they shall take the gold, and the blue, and the purple, and the scarlet, and the fine linen.

Exodus 28:6 And they shall make the ephod of gold, of blue, and purple, scarlet, and fine twined linen, the work of the cunning workman.

Exodus 28:7 It shall have two shoulderpieces joined to the two ends thereof; that it may be joined together.

Exodus 28:8 And the cunningly woven band, which is upon it, to gird it on withal, shall be like the work thereof [and] of the same piece; of gold, of blue, and purple, and scarlet, and fine twined linen.

Exodus 28:9 And thou shalt take two onyx stones, and grave on them the names of the children of Israel:

Exodus 28:10 six of their names on the one stone, and the names of the six that remain on the other stone, according to their birth.

Exodus 28:11 With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones, according to the names of the children of Israel: thou shalt make them to be enclosed in ouches of gold.

Exodus 28:12 And thou shalt put the two stones upon the shoulderpieces of the ephod, to be stones of memorial for the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

Exodus 28:13 And thou shalt make ouches of gold:

Exodus 28:14 and two chains of pure gold; like cords shalt thou make them, of wreathen work: and thou shalt put the wreathen chains on the ouches.

Exodus 28:15 And thou shalt make a breastplate of judgment, the work of the cunning workman; like the work of the ephod thou shalt make it; of gold, of blue, and purple, and scarlet, and fine twined linen, shalt thou make it.

Exodus 28:16 Foursquare it shall be [and] double; a span shall be the length thereof, and a span the breadth thereof.

Exodus 28:17 And thou shalt set in it settings of stones, four rows of stones: a row of sardius, topaz, and carbuncle shall be the first row;

Exodus 28:18 and the second row an emerald, a sapphire, and a diamond;

Exodus 28:19 and the third row a jacinth, an agate, and an amethyst;

Exodus 28:20 and the fourth row a beryl, and an onyx, and a jasper: they shall be enclosed in gold in their settings.

Exodus 28:21 And the stones shall be according to the names of the children of Israel, twelve, according to their names; like the engravings of a signet, every one according to his name, they shall be for the twelve tribes.

Exodus 28:22 And thou shalt make upon the breastplate chains like cords, of wreathen work of pure gold.

Exodus 28:23 And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

Exodus 28:24 And thou shalt put the two wreathen chains of gold on the two rings at the ends of the breastplate.

Exodus 28:25 And the [other] two ends of the two wreathen chains thou shalt put on the two ouches, and put them on the shoulderpieces of the ephod, in the forepart thereof.

Exodus 28:26 And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate, upon the edge thereof, which is toward the side of the ephod inward.

Exodus 28:27 And thou shalt make two rings of gold, and shalt put them on the two shoulderpieces of the ephod underneath, in the forepart thereof, close by the coupling thereof, above the cunningly woven band of the ephod.

Exodus 28:28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be upon the cunningly woven band of the ephod, and that the breastplate be not loosed from the ephod.

Exodus 28:29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the LORD continually.

Exodus 28:30 And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron’s heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

Exodus 28:31 And thou shalt make the robe of the ephod all of blue.

Exodus 28:32 And it shall have a hole for the head in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of a coat of mail, that it be not rent.

Exodus 28:33 And upon the skirts of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the skirts thereof; and bells of gold between them round about:

Exodus 28:34 a golden bell and a pomegranate, a golden bell and a pomegranate, upon the skirts of the robe round about.

Exodus 28:35 And it shall be upon Aaron to minister: and the sound thereof shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not.

Exodus 28:36 And thou shalt make a plate of pure gold, and grave upon it, like the engravings of a signet, HOLY TO THE LORD.

Exodus 28:37 And thou shalt put it on a lace of blue, and it shall be upon the mitre; upon the forefront of the mitre it shall be.

Exodus 28:38 And it shall be upon Aaron’s forehead, and Aaron shall bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

Exodus 28:39 And thou shalt weave the coat in chequer work of fine linen, and thou shalt make a mitre of fine linen, and thou shalt make a girdle, the work of the embroiderer.

Exodus 28:40 And for Aaron’s sons thou shalt make coats, and thou shalt make for them girdles, and headtires shalt thou make for them, for glory and for beauty.

Exodus 28:41 And thou shalt put them upon Aaron thy brother, and upon his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest’s office.

Exodus 28:42 And thou shalt make them linen breeches to cover the flesh of their nakedness; from the loins even unto the thighs they shall reach:

Exodus 28:43 and they shall be upon Aaron, and upon his sons, when they go in unto the tent of meeting, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute for ever unto him and unto his seed after him.

Exodus 29:1 And this is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest’s office: take one young bullock and two rams without blemish,

Exodus 29:2 and unleavened bread, and cakes unleavened mingled with oil, and wafers unleavened anointed with oil: of fine wheaten flour shalt thou make them.

Exodus 29:3 And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

Exodus 29:4 And Aaron and his sons thou shalt bring unto the door of the tent of meeting, and shalt wash them with water.

Exodus 29:5 And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the cunningly woven band of the ephod:

Exodus 29:6 and thou shalt set the mitre upon his head, and put the holy crown upon the mitre.

Exodus 29:7 Then shalt thou take the anointing oil, and pour it upon his head, and anoint him.

Exodus 29:8 And thou shalt bring his sons, and put coats upon them.

Exodus 29:9 And thou shalt gird them with girdles, Aaron and his sons, and bind headtires on them: and they shall have the priesthood by a perpetual statute: and thou shalt consecrate Aaron and his sons.

Exodus 29:10 And thou shalt bring the bullock before the tent of meeting: and Aaron and his sons shall lay their hands upon the head of the bullock.

Exodus 29:11 And thou shalt kill the bullock before the LORD, at the door of the tent of meeting.

Exodus 29:12 And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger; and thou shalt pour out all the blood at the base of the altar.

Exodus 29:13 And thou shalt take all the fat that covereth the inwards, and the caul upon the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar.

Exodus 29:14 But the flesh of the bullock, and its skin, and its dung, shalt thou burn with fire without the camp: it is a sin offering.

Exodus 29:15 Thou shalt also take the one ram; and Aaron and his sons shall lay their hands upon the head of the ram.

Exodus 29:16 And thou shalt slay the ram, and thou shalt take its blood, and sprinkle it round about upon the altar.

Exodus 29:17 And thou shalt cut the ram into its pieces, and wash its inwards, and its legs, and put them with its pieces, and with its head.

Exodus 29:18 And thou shalt burn the whole ram upon the altar: it is a burnt offering unto the LORD: it is a sweet savour, an offering made by fire unto the LORD.

Exodus 29:19 And thou shalt take the other ram; and Aaron and his sons shall lay their hands upon the head of the ram.

Exodus 29:20 Then shalt thou kill the ram, and take of its blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

Exodus 29:21 And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons’ garments with him.

Exodus 29:22 Also thou shalt take of the ram the fat, and the fat tail, and the fat that covereth the inwards, and the caul of the liver, and the two kidneys, and the fat that is upon them, and the right thigh; for it is a ram of consecration:

Exodus 29:23 and one loaf of bread, and one cake of oiled bread, and one wafer, out of the basket of unleavened bread that is before the LORD:

Exodus 29:24 and thou shalt put the whole upon the hands of Aaron, and upon the hands of his sons; and shalt wave them for a wave offering before the LORD.

Exodus 29:25 And thou shalt take them from their hands, and burn them on the altar upon the burnt offering, for a sweet savour before the LORD: it is an offering made by fire unto the LORD.

Exodus 29:26 And thou shalt take the breast of Aaron’s ram of consecration, and wave it for a wave offering before the LORD: and it shall be thy portion.

Exodus 29:27 And thou shalt sanctify the breast of the wave offering, and the thigh of the heave offering, which is waved, and which is heaved up, of the ram of consecration, even of that which is for Aaron, and of that which is for his sons:

Exodus 29:28 and it shall be for Aaron and his sons as a due for ever from the children of Israel: for it is an heave offering: and it shall be an heave offering from the children of Israel of the sacrifices of their peace offerings, even their heave offering unto the LORD.

Exodus 29:29 And the holy garments of Aaron shall be for his sons after him, to be anointed in them, and to be consecrated in them.

Exodus 29:30 Seven days shall the son that is priest in his stead put them on, when he cometh into the tent of meeting to minister in the holy place.

Exodus 29:31 And thou shalt take the ram of consecration, and seethe its flesh in a holy place.

Exodus 29:32 And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, at the door of the tent of meeting.

Exodus 29:33 And they shall eat those things wherewith atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat thereof, because they are holy.

Exodus 29:34 And if aught of the flesh of the consecration, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy.

Exodus 29:35 And thus shalt thou do unto Aaron, and to his sons, according to all that I have commanded thee: seven days shalt thou consecrate them.

Exodus 29:36 And every day shalt thou offer the bullock of sin offering for atonement: and thou shalt cleanse the altar, when thou makest atonement for it; and thou shalt anoint it, to sanctify it.

Exodus 29:37 Seven days thou shalt make atonement for the altar, and sanctify it: and the altar shall be most holy; whatsoever toucheth the altar shall be holy.

Exodus 29:38 Now this is that which thou shalt offer upon the altar; two lambs of the first year day by day continually.

Exodus 29:39 The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even:

Exodus 29:40 and with the one lamb a tenth part [of an ephah] of fine flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine for a drink offering.

Exodus 29:41 And the other lamb thou shalt offer at even, and shalt do thereto according to the meal offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.

Exodus 29:42 It shall be a continual burnt offering throughout your generations at the door of the tent of meeting before the LORD: where I will meet with you, to speak there unto thee.

Exodus 29:43 And there I will meet with the children of Israel; and [the Tent] shall be sanctified by my glory.

Exodus 29:44 And I will sanctify the tent of meeting, and the altar: Aaron also and his sons will I sanctify, to minister to me in the priest’s office.

Exodus 29:45 And I will dwell among the children of Israel, and will be their God.

Exodus 29:46 And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am the LORD their God.

Exodus 30:1 And thou shalt make an altar to burn incense upon: of acacia wood shalt thou make it.

Exodus 30:2 A cubit shall be the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits shall be the height thereof: the horns thereof shall be of one piece with it.

Exodus 30:3 And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

Exodus 30:4 And two golden rings shalt thou make for it under the crown thereof, upon the two ribs thereof, upon the two sides of it shalt thou make them; and they shall be for places for staves to bear it withal.

Exodus 30:5 And thou shalt make the staves of acacia wood, and overlay them with gold.

Exodus 30:6 And thou shalt put it before the veil that is by the ark of the testimony, before the mercy-seat that is over the testimony, where I will meet with thee.

Exodus 30:7 And Aaron shall burn thereon incense of sweet spices: every morning, when he dresseth the lamps, he shall burn it.

Exodus 30:8 And when Aaron lighteth the lamps at even, he shall burn it, a perpetual incense before the LORD throughout your generations.

Exodus 30:9 Ye shall offer no strange incense thereon, nor burnt offering, nor meal offering; and ye shall pour no drink offering thereon.

Exodus 30:10 And Aaron shall make atonement upon the horns of it once in the year: with the blood of the sin offering of atonement once in the year shall he make atonement for it throughout your generations: it is most holy unto the LORD.

Exodus 30:11 And the LORD spake unto Moses, saying,

Exodus 30:12 When thou takest the sum of the children of Israel, according to those that are numbered of them, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when thou numberest them.

Exodus 30:13 This they shall give, every one that passeth over unto them that are numbered, half a shekel after the shekel of the sanctuary: (the shekel is twenty gerahs:) half a shekel for an offering to the LORD.

Exodus 30:14 Every one that passeth over unto them that are numbered, from twenty years old and upward, shall give the offering of the LORD.

Exodus 30:15 The rich shall not give more, and the poor shall not give less, than the half shekel, when they give the offering of the LORD, to make atonement for your souls.

Exodus 30:16 And thou shalt take the atonement money from the children of Israel, and shalt appoint it for the service of the tent of meeting; that it may be a memorial for the children of Israel before the LORD, to make atonement for your souls.

Exodus 30:17 And the LORD spake unto Moses, saying,

Exodus 30:18 Thou shalt also make a laver of brass, and the base thereof of brass, to wash withal: and thou shalt put it between the tent of meeting and the altar, and thou shalt put water therein.

Exodus 30:19 And Aaron and his sons shall wash their hands and their feet thereat:

Exodus 30:20 when they go into the tent of meeting, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn an offering made by fire unto the LORD:

Exodus 30:21 so they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations.

Exodus 30:22 Moreover the LORD spake unto Moses, saying,

Exodus 30:23 Take thou also unto thee the chief spices, of flowing myrrh five hundred [shekels], and of sweet cinnamon half so much, even two hundred and fifty, and of sweet calamus two hundred and fifty,

Exodus 30:24 and of cassia five hundred, after the shekel of the sanctuary, and of olive oil an hin:

Exodus 30:25 and thou shalt make it an holy anointing oil, a perfume compounded after the art of the perfumer: it shall be an holy anointing oil.

Exodus 30:26 And thou shalt anoint therewith the tent of meeting, and the ark of the testimony,

Exodus 30:27 and the table and all the vessels thereof, and the candlestick and the vessels thereof, and the altar of incense,

Exodus 30:28 and the altar of burnt offering with all the vessels thereof, and the laver and the base thereof.

Exodus 30:29 And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

Exodus 30:30 And thou shalt anoint Aaron and his sons, and sanctify them, that they may minister unto me in the priest's office.

Exodus 30:31 And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.

Exodus 30:32 Upon the flesh of man shall it not be poured, neither shall ye make any like it, according to the composition thereof: it is holy, [and] it shall be holy unto you.

Exodus 30:33 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, he shall be cut off from his people.

Exodus 30:34 And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; sweet spices with pure frankincense: of each shall there be a like weight;

Exodus 30:35 and thou shalt make of it incense, a perfume after the art of the perfumer, seasoned with salt, pure [and] holy:

Exodus 30:36 and thou shalt beat some of it very small, and put of it before the testimony in the tent of meeting, where I will meet with thee: it shall be unto you most holy.

Exodus 30:37 And the incense which thou shalt make, according to the composition thereof ye shall not make for yourselves: it shall be unto thee holy for the LORD.

Exodus 30:38 Whosoever shall make like unto that, to smell thereto, he shall be cut off from his people.

Exodus 31:1 And the LORD spake unto Moses, saying,

Exodus 31:2 See, I have called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah:

Exodus 31:3 and I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

Exodus 31:4 to devise cunning works, to work in gold, and in silver, and in brass,

Exodus 31:5 and in cutting of stones for setting, and in carving of wood, to work in all manner of workmanship.

Exodus 31:6 And I, behold, I have appointed with him Oholiab, the son of Ahisamach, of the tribe of Dan; and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee:

Exodus 31:7 the tent of meeting, and the ark of the testimony, and the mercy-seat that is thereupon, and all the furniture of the Tent;

Exodus 31:8 and the table and its vessels, and the pure candlestick with all its vessels, and the altar of incense;

Exodus 31:9 and the altar of burnt offering with all its vessels, and the laver and its base;

Exodus 31:10 and the finely wrought garments, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest’s office;

Exodus 31:11 and the anointing oil, and the incense of sweet spices for the holy place: according to all that I have commanded thee shall they do.

Exodus 31:12 And the LORD spake unto Moses, saying,

Exodus 31:13 Speak thou also unto the children of Israel, saying, Verily ye shall keep my sabbaths: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD which sanctify you.

Exodus 31:14 Ye shall keep the sabbath therefore; for it is holy unto you: every one that profaneth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people.

Exodus 31:15 Six days shall work be done; but on the seventh day is a sabbath of solemn rest, holy to the LORD: whosoever doeth any work in the sabbath day, he shall surely be put to death.

Exodus 31:16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.

Exodus 31:17 It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

Exodus 31:18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, the two tables of the testimony, tables of stone, written with the finger of God.

Exodus 32:1 And when the people saw that Moses delayed to come down from the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him.

Exodus 32:2 And Aaron said unto them, Break off the golden rings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.

Exodus 32:3 And all the people brake off the golden rings which were in their ears, and brought them unto Aaron.

Exodus 32:4 And he received it at their hand, and fashioned it with a graving tool, and made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt.

Exodus 32:5 And when Aaron saw [this], he built an altar before it; and Aaron made proclamation, and said, Tomorrow shall be a feast to the LORD.

Exodus 32:6 And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

Exodus 32:7 And the LORD spake unto Moses, Go, get thee down; for thy people, which thou broughtest up out of the land of Egypt, have corrupted themselves:

Exodus 32:8 they have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed unto it, and said, These be thy gods, O Israel, which brought thee up out of the land of Egypt.

Exodus 32:9 And the LORD said unto Moses, I have seen this people, and, behold, it is a stiffnecked people:

Exodus 32:10 now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

Exodus 32:11 And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power and with a mighty hand?

Exodus 32:12 Wherefore should the Egyptians speak, saying, For evil did he bring them forth, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

Exodus 32:13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.

Exodus 32:14 And the LORD repented of the evil which he said he would do unto his people.

Exodus 32:15 And Moses turned, and went down from the mount, with the two tables of the testimony in his hand; tables that were written on both their sides; on the one side and on the other were they written.

Exodus 32:16 And the tables were the work of God, and the writing was the writing of God, graven upon the tables.

Exodus 32:17 And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp.

Exodus 32:18 And he said, It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear.

Exodus 32:19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

Exodus 32:20 And he took the calf which they had made, and burnt it with fire, and ground it to powder, and strewed it upon the water, and made the children of Israel drink of it.

Exodus 32:21 And Moses said unto Aaron, What did this people unto thee, that thou hast brought a great sin upon them?

Exodus 32:22 And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they are [set] on evil.

Exodus 32:23 For they said unto me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him.

Exodus 32:24 And I said unto them, Whosoever hath any gold, let them break it off; so they gave it me: and I cast it into the fire, and there came out this calf.

Exodus 32:25 And when Moses saw that the people were broken loose; for Aaron had let them loose for a derision among their enemies:

Exodus 32:26 then Moses stood in the gate of the camp, and said, Whoso is on the LORD'S side, [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

Exodus 32:27 And he said unto them, Thus saith the LORD, the God of Israel, Put ye every man his sword upon his thigh, and go to and fro from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

Exodus 32:28 And the sons of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

Exodus 32:29 And Moses said, Consecrate yourselves today to the LORD, yea, every man against his son, and against his brother; that he may bestow upon you a blessing this day.

Exodus 32:30 And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make atonement for your sin.

Exodus 32:31 And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.

Exodus 32:32 Yet now, if thou wilt forgive their sin—; and if not, blot me, I pray thee, out of thy book which thou hast written.

Exodus 32:33 And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

Exodus 32:34 And now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine angel shall go before thee: nevertheless in the day when I visit, I will visit their sin upon them.

Exodus 32:35 And the LORD smote the people, because they made the calf, which Aaron made.

Exodus 33:1 And the LORD spake unto Moses, Depart, go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land of which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

Exodus 33:2 and I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

Exodus 33:3 unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people: lest I consume thee in the way.

Exodus 33:4 And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.

Exodus 33:5 And the LORD said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: if I go up into the midst of thee for one moment, I shall consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

Exodus 33:6 And the children of Israel stripped themselves of their ornaments from mount Horeb onward.

Exodus 33:7 Now Moses used to take the tent and to pitch it without the camp, afar off from the camp; and he called it, The tent of meeting. And it came to pass, that every one which sought the LORD went out unto the tent of meeting, which was without the camp.

Exodus 33:8 And it came to pass, when Moses went out unto the Tent, that all the people rose up, and stood, every man at his tent door, and looked after Moses, until he was gone into the Tent.

Exodus 33:9 And it came to pass, when Moses entered into the Tent, the pillar of cloud descended, and stood at the door of the Tent: and [the LORD] spake with Moses.

Exodus 33:10 And all the people saw the pillar of cloud stand at the door of the Tent: and all the people rose up and worshipped, every man at his tent door.

Exodus 33:11 And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his minister Joshua, the son of Nun, a young man, departed not out of the Tent.

Exodus 33:12 And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

Exodus 33:13 Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy ways, that I may know thee, to the end that I may find grace in thy sight: and consider that this nation is thy people.

Exodus 33:14 And he said, My presence shall go [with thee], and I will give thee rest.

Exodus 33:15 And he said unto him, If thy presence go not [with me], carry us not up hence.

Exodus 33:16 For wherein now shall it be known that I have found grace in thy sight, I and thy people? is it not in that thou goest with us, so that we be separated, I and thy people, from all the people that are upon the face of the earth?

Exodus 33:17 And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

Exodus 33:18 And he said, Shew me, I pray thee, thy glory.

Exodus 33:19 And he said, I will make all my goodness pass before thee, and will proclaim the name of the LORD before thee; and I will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

Exodus 33:20 And he said, Thou canst not see my face: for man shall not see me and live.

Exodus 33:21 And the LORD said, Behold, there is a place by me, and thou shalt stand upon the rock:

Exodus 33:22 and it shall come to pass, while my glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with my hand until I have passed by:

Exodus 33:23 and I will take away mine hand, and thou shalt see my back: but my face shall not be seen.

Exodus 34:1 And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon the tables the words that were on the first tables, which thou brakest.

Exodus 34:2 And be ready by the morning, and come up in the morning unto mount Sinai, and present thyself there to me on the top of the mount.

Exodus 34:3 And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

Exodus 34:4 And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand two tables of stone.

Exodus 34:5 And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

Exodus 34:6 And the LORD passed by before him, and proclaimed, The LORD, the LORD, a God full of compassion and gracious, slow to anger, and plenteous in mercy and truth;

Exodus 34:7 keeping mercy for thousands, forgiving iniquity and transgression and sin: and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, upon the third and upon the fourth generation.

Exodus 34:8 And Moses made haste, and bowed his head toward the earth, and worshipped.

Exodus 34:9 And he said, If now I have found grace in thy sight, O Lord, let the Lord, I pray thee, go in the midst of us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

Exodus 34:10 And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been wrought in all the earth, nor in any nation: and all the people among which thou art shall see the work of the LORD, for it is a terrible thing that I do with thee.

Exodus 34:11 Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

Exodus 34:12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

Exodus 34:13 but ye shall break down their altars, and dash in pieces their pillars, and ye shall cut down their Asherim:

Exodus 34:14 for thou shalt worship no other god: for the LORD, whose name is Jealous, is a jealous God:

Exodus 34:15 lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee and thou eat of his sacrifice;

Exodus 34:16 and thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.

Exodus 34:17 Thou shalt make thee no molten gods.

Exodus 34:18 The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, at the time appointed in the month Abib: for in the month Abib thou camest out from Egypt.

Exodus 34:19 All that openeth the womb is mine; and all thy cattle that is male, the firstlings of ox and sheep.

Exodus 34:20 And the firstling of an ass thou shalt redeem with a lamb: and if thou wilt not redeem it, then thou shalt break its neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

Exodus 34:21 Six days thou shalt work, but on the seventh day thou shalt rest: in plowing time and in harvest thou shalt rest.

Exodus 34:22 And thou shalt observe the feast of weeks, [even] of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

Exodus 34:23 Three times in the year shall all thy males appear before the Lord GOD, the God of Israel.

Exodus 34:24 For I will cast out nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou goest up to appear before the LORD thy God three times in the year.

Exodus 34:25 Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the sacrifice of the feast of the passover be left unto the morning.

Exodus 34:26 The first of the firstfruits of thy ground thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in its mother's milk.

Exodus 34:27 And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

Exodus 34:28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

Exodus 34:29 And it came to pass, when Moses came down from mount Sinai with the two tables of the testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone by reason of his speaking with him.

Exodus 34:30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

Exodus 34:31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses spake to them.

Exodus 34:32 And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

Exodus 34:33 And when Moses had done speaking with them, he put a veil on his face.

Exodus 34:34 But when Moses went in before the LORD to speak with him, he took the veil off, until he came out; and he came out, and spake unto the children of Israel that which he was commanded;

Exodus 34:35 and the children of Israel saw the face of Moses, that the skin of Moses’ face shone: and Moses put the veil upon his face again, until he went in to speak with him.

Exodus 35:1 And Moses assembled all the congregation of the children of Israel, and said unto them, These are the words which the LORD hath commanded, that ye should do them.

Exodus 35:2 Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of solemn rest to the LORD: whosoever doeth any work therein shall be put to death.

Exodus 35:3 Ye shall kindle no fire throughout your habitations upon the sabbath day.

Exodus 35:4 And Moses spake unto all the congregation of the children of Israel, saying, This is the thing which the LORD commanded, saying,

Exodus 35:5 Take ye from among you an offering unto the LORD: whosoever is of a willing heart, let him bring it, the LORD’S offering; gold, and silver, and brass;

Exodus 35:6 and blue, and purple, and scarlet, and fine linen, and goats’ [hair];

Exodus 35:7 and rams’ skins dyed red, and sealskins, and acacia wood;

Exodus 35:8 and oil for the light, and spices for the anointing oil, and for the sweet incense;

Exodus 35:9 and onyx stones, and stones to be set, for the ephod, and for the breastplate.

Exodus 35:10 And let every wise hearted man among you come, and make all that the LORD hath commanded;

Exodus 35:11 the tabernacle, its tent, and its covering, its clasps, and its boards, its bars, its pillars, and its sockets;

Exodus 35:12 the ark, and the staves thereof, the mercy-seat, and the veil of the screen;

Exodus 35:13 the table, and its staves, and all its vessels, and the shewbread;

Exodus 35:14 the candlestick also for the light, and its vessels, and its lamps, and the oil for the light;

Exodus 35:15 and the altar of incense, and its staves, and the anointing oil, and the sweet incense, and the screen for the door, at the door of the tabernacle;

Exodus 35:16 the altar of burnt offering, with its grating of brass, its staves, and all its vessels, the laver and its base;

Exodus 35:17 the hangings of the court, the pillars thereof, and their sockets, and the screen for the gate of the court;

Exodus 35:18 the pins of the tabernacle, and the pins of the court, and their cords;

Exodus 35:19 the finely wrought garments, for ministering in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

Exodus 35:20 And all the congregation of the children of Israel departed from the presence of Moses.

Exodus 35:21 And they came, every one whose heart stirred him up, and every one whom his spirit made willing, [and] brought the LORD'S offering, for the work of the tent of meeting, and for all the service thereof, and for the holy garments.

Exodus 35:22 And they came, both men and women, as many as were willing hearted, [and] brought brooches, and earrings, and signet-rings, and armlets, all jewels of gold; even every man that offered an offering of gold unto the LORD.

Exodus 35:23 And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and rams' skins dyed red, and sealskins, brought them.

Exodus 35:24 Every one that did offer an offering of silver and brass brought the LORD'S offering: and every man, with whom was found acacia wood for any work of the service, brought it.

Exodus 35:25 And all the women that were wise hearted did spin with their hands, and brought that which they had spun, the blue, and the purple, the scarlet, and the fine linen.

Exodus 35:26 And all the women whose heart stirred them up in wisdom spun the goats' [hair].

Exodus 35:27 And the rulers brought the onyx stones, and the stones to be set, for the ephod, and for the breastplate;

Exodus 35:28 and the spice, and the oil; for the light, and for the anointing oil, and for the sweet incense.

Exodus 35:29 The children of Israel brought a freewill offering unto the LORD; every man and woman, whose heart made them willing to bring for all the work, which the LORD had commanded to be made by the hand of Moses.

Exodus 35:30 And Moses said unto the children of Israel, See, the LORD hath called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah;

Exodus 35:31 and he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

Exodus 35:32 and to devise cunning works, to work in gold, and in silver, and in brass,

Exodus 35:33 and in cutting of stones for setting, and in carving of wood, to work in all manner of cunning workmanship.

Exodus 35:34 And he hath put in his heart that he may teach, both he, and Oholiab, the son of Ahisamach, of the tribe of Dan.

Exodus 35:35 Them hath he filled with wisdom of heart, to work all manner of workmanship, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any workmanship, and of those that devise cunning works.

Exodus 36:1 And Bezalel and Oholiab shall work, and every wise hearted man, in whom the LORD hath put wisdom and understanding to know how to work all the work for the service of the sanctuary, according to all that the LORD hath commanded.

Exodus 36:2 And Moses called Bezalel and Oholiab, and every wise hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it:

Exodus 36:3 and they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it withal. And they brought yet unto him freewill offerings every morning.

Exodus 36:4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they wrought;

Exodus 36:5 and they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

Exodus 36:6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

Exodus 36:7 For the stuff they had was sufficient for all the work to make it, and too much.

Exodus 36:8 And every wise hearted man among them that wrought the work made the tabernacle with ten curtains; of fine twined linen, and blue, and purple, and scarlet, with cherubim the work of the cunning workman made he them.

Exodus 36:9 The length of each curtain was eight and twenty cubits, and the breadth of each curtain four cubits: all the curtains had one measure.

Exodus 36:10 And he coupled five curtains one to another: and [the other] five curtains he coupled one to another.

Exodus 36:11 And he made loops of blue upon the edge of the one curtain from the selvedge in the coupling: likewise he made in the edge of the curtain that was outmost in the second coupling.

Exodus 36:12 Fifty loops made he in the one curtain, and fifty loops made he in the edge of the curtain that was in the second coupling: the loops were opposite one to another.

Exodus 36:13 And he made fifty clasps of gold, and coupled the curtains one to another with the clasps: so the tabernacle was one.

Exodus 36:14 And he made curtains of goats' [hair] for a tent over the tabernacle: eleven curtains he made them.

Exodus 36:15 The length of each curtain was thirty cubits, and four cubits the breadth of each curtain: the eleven curtains had one measure.

Exodus 36:16 And he coupled five curtains by themselves, and six curtains by themselves.

Exodus 36:17 And he made fifty loops on the edge of the curtain that was outmost in the coupling, and fifty loops made he upon the edge of the curtain which was [outmost in] the second coupling.

Exodus 36:18 And he made fifty clasps of brass to couple the tent together, that it might be one.

Exodus 36:19 And he made a covering for the tent of rams' skins dyed red, and a covering of sealskins above.

Exodus 36:20 And he made the boards for the tabernacle of acacia wood, standing up.

Exodus 36:21 Ten cubits was the length of a board, and a cubit and a half the breadth of each board.

Exodus 36:22 Each board had two tenons, joined one to another: thus did he make for all the boards of the tabernacle.

Exodus 36:23 And he made the boards for the tabernacle; twenty boards for the south side southward:

Exodus 36:24 and he made forty sockets of silver under the twenty boards; two sockets under one board for its two tenons, and two sockets under another board for its two tenons.

Exodus 36:25 And for the second side of the tabernacle, on the north side, he made twenty boards,

Exodus 36:26 and their forty sockets of silver; two sockets under one board, and two sockets under another board.

Exodus 36:27 And for the hinder part of the tabernacle westward he made six boards.

Exodus 36:28 And two boards made he for the corners of the tabernacle in the hinder part.

Exodus 36:29 And they were double beneath, and in like manner they were entire unto the top thereof unto one ring: thus he did to both of them in the two corners.

Exodus 36:30 And there were eight boards, and their sockets of silver, sixteen sockets; under every board two sockets.

Exodus 36:31 And he made bars of acacia wood; five for the boards of the one side of the tabernacle,

Exodus 36:32 and five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the hinder part westward.

Exodus 36:33 And he made the middle bar to pass through in the midst of the boards from the one end to the other.

Exodus 36:34 And he overlaid the boards with gold, and made their rings of gold for places for the bars, and overlaid the bars with gold.

Exodus 36:35 And he made the veil of blue, and purple, and scarlet, and fine twined linen: with cherubim the work of the cunning workman made he it.

Exodus 36:36 And he made thereunto four pillars of acacia, and overlaid them with gold: their hooks were of gold; and he cast for them four sockets of silver.

Exodus 36:37 And he made a screen for the door of the Tent, of blue, and purple, and scarlet, and fine twined linen, the work of the embroiderer;

Exodus 36:38 and the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: and their five sockets were of brass.

Exodus 37:1 And Bezalel made the ark of acacia wood: two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

Exodus 37:2 and he overlaid it with pure gold within and without, and made a crown of gold to it round about.

Exodus 37:3 And he cast for it four rings of gold, in the four feet thereof; even two rings on the one side of it, and two rings on the other side of it.

Exodus 37:4 And he made staves of acacia wood, and overlaid them with gold.

Exodus 37:5 And he put the staves into the rings on the sides of the ark, to bear the ark.

Exodus 37:6 And he made a mercy-seat of pure gold: two cubits and a half [was] the length thereof, and a cubit and a half the breadth thereof.

Exodus 37:7 And he made two cherubim of gold; of beaten work made he them, at the two ends of the mercy-seat;

Exodus 37:8 one cherub at the one end, and one cherub at the other end: of one piece with the mercy-seat made he the cherubim at the two ends thereof.

Exodus 37:9 And the cherubim spread out their wings on high, covering the mercy-seat with their wings, with their faces one to another; toward the mercy-seat were the faces of the cherubim.

Exodus 37:10 And he made the table of acacia wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

Exodus 37:11 and he overlaid it with pure gold, and made thereto a crown of gold round about.

Exodus 37:12 And he made unto it a border of an handbreadth round about, and made a golden crown to the border thereof round about.

Exodus 37:13 And he cast for it four rings of gold, and put the rings in the four corners that were on the four feet thereof.

Exodus 37:14 Close by the border were the rings, the places for the staves to bear the table.

Exodus 37:15 And he made the staves of acacia wood, and overlaid them with gold, to bear the table.

Exodus 37:16 And he made the vessels which were upon the table, the dishes thereof, and the spoons thereof, and the bowls thereof, and the flagons thereof, to pour out withal, of pure gold.

Exodus 37:17 And he made the candlestick of pure gold: of beaten work made he the candlestick, even its base, and its shaft; its cups, its knops, and its flowers, were of one piece with it:

Exodus 37:18 and there were six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

Exodus 37:19 three cups made like almond-blossoms in one branch, a knop and a flower; and three cups made like almond-blossoms in the other branch, a knop and a flower: so for the six branches going out of the candlestick.

Exodus 37:20 And in the candlestick were four cups made like almond-blossoms, the knops thereof, and the flowers thereof:

Exodus 37:21 and a knop under two branches of one piece with it, and a knop under two branches of one piece with it, and a knop under two branches of one piece with it, for the six branches going out of it.

Exodus 37:22 Their knops and their branches were of one piece with it: the whole of it was one beaten work of pure gold.

Exodus 37:23 And he made the lamps thereof, seven, and the tongs thereof, and the snuffdishes thereof, of pure gold.

Exodus 37:24 Of a talent of pure gold made he it, and all the vessels thereof.

Exodus 37:25 And he made the altar of incense of acacia wood: a cubit was the length thereof, and a cubit the breadth thereof, foursquare; and two cubits was the height thereof; the horns thereof were of one piece with it.

Exodus 37:26 And he overlaid it with pure gold, the top thereof, and the sides thereof round about, and the horns of it: and he made unto it a crown of gold round about.

Exodus 37:27 And he made for it two golden rings under the crown thereof, upon the two ribs thereof, upon the two sides of it, for places for staves to bear it withal.

Exodus 37:28 And he made the staves of acacia wood, and overlaid them with gold.

Exodus 37:29 And he made the holy anointing oil, and the pure incense of sweet spices, after the art of the perfumer.

Exodus 38:1 And he made the altar of burnt offering of acacia wood: five cubits was the length thereof, and five cubits the breadth thereof, foursquare; and three cubits the height thereof.

Exodus 38:2 And he made the horns thereof upon the four corners of it; the horns thereof were of one piece with it: and he overlaid it with brass.

Exodus 38:3 And he made all the vessels of the altar, the pots, and the shovels, and the basons, the fleshhooks, and the firepans: all the vessels thereof made he of brass.

Exodus 38:4 And he made for the altar a grating of network of brass, under the ledge round it beneath, reaching halfway up.

Exodus 38:5 And he cast four rings for the four ends of the grating of brass, to be places for the staves.

Exodus 38:6 And he made the staves of acacia wood, and overlaid them with brass.

Exodus 38:7 And he put the staves into the rings on the sides of the altar, to bear it withal; he made it hollow with planks.

Exodus 38:8 And he made the laver of brass, and the base thereof of brass, of the mirrors of the serving women which served at the door of the tent of meeting.

Exodus 38:9 And he made the court: for the south side southward the hangings of the court were of fine twined linen, an hundred cubits:

Exodus 38:10 their pillars were twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets were of silver.

Exodus 38:11 And for the north side an hundred cubits, their pillars twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets of silver.

Exodus 38:12 And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets of silver.

Exodus 38:13 And for the east side eastward fifty cubits.

Exodus 38:14 The hangings for the one side [of the gate] were fifteen cubits; their pillars three, and their sockets three;

Exodus 38:15 and so for the other side: on this hand and that hand by the gate of the court were hangings of fifteen cubits; their pillars three, and their sockets three.

Exodus 38:16 All the hangings of the court round about were of fine twined linen.

Exodus 38:17 And the sockets for the pillars were of brass; the hooks of the pillars and their fillets of silver; and the overlaying of their chapiters of silver; and all the pillars of the court were filleted with silver.

Exodus 38:18 And the screen for the gate of the court was the work of the embroiderer, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court.

Exodus 38:19 And their pillars were four, and their sockets four, of brass; their hooks of silver, and the overlaying of their chapiters and their fillets of silver.

Exodus 38:20 And all the pins of the tabernacle, and of the court round about, were of brass.

Exodus 38:21 This is the sum of [the things for] the tabernacle, even the tabernacle of the testimony, as they were counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, the son of Aaron the priest.

Exodus 38:22 And Bezalel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses.

Exodus 38:23 And with him was Oholiab, the son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

Exodus 38:24 All the gold that was used for the work in all the work of the sanctuary, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

Exodus 38:25 And the silver of them that were numbered of the congregation was an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:

Exodus 38:26 a beka a head, [that is], half a shekel, after the shekel of the sanctuary, for every one that passed over to them that were numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men.

Exodus 38:27 And the hundred talents of silver were for casting the sockets of the sanctuary, and the sockets of the veil; an hundred sockets for the hundred talents, a talent for a socket.

Exodus 38:28 And of the thousand seven hundred seventy and five [shekels] he made hooks for the pillars, and overlaid their chapiters, and made fillets for them.

Exodus 38:29 And the brass of the offering was seventy talents, and two thousand and four hundred shekels.

Exodus 38:30 And therewith he made the sockets to the door of the tent of meeting, and the brasen altar, and the brasen grating for it, and all the vessels of the altar,

Exodus 38:31 and the sockets of the court round about, and the sockets of the gate of the court, and all the pins of the tabernacle, and all the pins of the court round about.

Exodus 39:1 And of the blue, and purple, and scarlet, they made finely wrought garments, for ministering in the holy place, and made the holy garments for Aaron; as the LORD commanded Moses.

Exodus 39:2 And he made the ephod of gold, blue, and purple, and scarlet, and fine twined linen.

Exodus 39:3 And they did beat the gold into thin plates, and cut it into wires, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, the work of the cunning workman.

Exodus 39:4 They made shoulderpieces for it, joined together: at the two ends was it joined together.

Exodus 39:5 And the cunningly woven band, that was upon it, to gird it on withal, was of the same piece [and] like the work thereof; of gold, of blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

Exodus 39:6 And they wrought the onyx stones, enclosed in ouches of gold, graven with the engravings of a signet, according to the names of the children of Israel.

Exodus 39:7 And he put them on the shoulderpieces of the ephod, to be stones of memorial for the children of Israel; as the LORD commanded Moses.

Exodus 39:8 And he made the breastplate, the work of the cunning workman, like the work of the ephod; of gold, of blue, and purple, and scarlet, and fine twined linen.

Exodus 39:9 It was foursquare; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being double.

Exodus 39:10 And they set in it four rows of stones: a row of sardius, topaz, and carbuncle was the first row.

Exodus 39:11 And the second row, an emerald, a sapphire, and a diamond.

Exodus 39:12 And the third row, a jacinth, an agate, and an amethyst.

Exodus 39:13 And the fourth row, a beryl, an onyx, and a jasper: they were enclosed in ouches of gold in their settings.

Exodus 39:14 And the stones were according to the names of the children of Israel, twelve, according to their names; like the engravings of a signet, every one according to his name, for the twelve tribes.

Exodus 39:15 And they made upon the breastplate chains like cords, of wreathen work of pure gold.

Exodus 39:16 And they made two ouches of gold, and two gold rings; and put the two rings on the two ends of the breastplate.

Exodus 39:17 And they put the two wreathen chains of gold on the two rings at the ends of the breastplate.

Exodus 39:18 And the [other] two ends of the two wreathen chains they put on the two ouches, and put them on the shoulderpieces of the ephod, in the forepart thereof.

Exodus 39:19 And they made two rings of gold, and put them upon the two ends of the breastplate, upon the edge thereof, which was toward the side of the ephod inward.

Exodus 39:20 And they made two rings of gold, and put them on the two shoulderpieces of the ephod underneath, in the forepart thereof, close by the coupling thereof, above the cunningly woven band of the ephod.

Exodus 39:21 And they did bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it might be upon the cunningly woven band of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

Exodus 39:22 And he made the robe of the ephod of woven work, all of blue;

Exodus 39:23 and the hole of the robe in the midst thereof, as the hole of a coat of mail, with a binding round about the hole of it, that it should not be rent.

Exodus 39:24 And they made upon the skirts of the robe pomegranates of blue, and purple, and scarlet, [and] twined [linen].

Exodus 39:25 And they made bells of pure gold, and put the bells between the pomegranates upon the skirts of the robe round about, between the pomegranates;

Exodus 39:26 a bell and a pomegranate, a bell and a pomegranate, upon the skirts of the robe round about, to minister in; as the LORD commanded Moses.

Exodus 39:27 And they made the coats of fine linen of woven work for Aaron, and for his sons,

Exodus 39:28 and the mitre of fine linen, and the goodly headtires of fine linen, and the linen breeches of fine twined linen,

Exodus 39:29 and the girdle of fine twined linen, and blue, and purple, and scarlet, the work of the embroiderer; as the LORD commanded Moses.

Exodus 39:30 And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like the engravings of a signet, HOLY TO THE LORD.

Exodus 39:31 And they tied unto it a lace of blue, to fasten it upon the mitre above; as the LORD commanded Moses.

Exodus 39:32 Thus was finished all the work of the tabernacle of the tent of meeting: and the children of Israel did according to all that the LORD commanded Moses, so did they.

Exodus 39:33 And they brought the tabernacle unto Moses, the Tent, and all its furniture, its clasps, its boards, its bars, and its pillars, and its sockets;

Exodus 39:34 and the covering of rams' skins dyed red, and the covering of sealskins, and the veil of the screen;

Exodus 39:35 the ark of the testimony, and the staves thereof, and the mercy-seat;

Exodus 39:36 the table, all the vessels thereof, and the shewbread;

Exodus 39:37 the pure candlestick, the lamps thereof, even the lamps to be set in order, and all the vessels thereof, and the oil for the light;

Exodus 39:38 and the golden altar, and the anointing oil, and the sweet incense, and the screen for the door of the Tent;

Exodus 39:39 the brasen altar, and its grating of brass, its staves, and all its vessels, the laver and its base;

Exodus 39:40 the hangings of the court, its pillars, and its sockets, and the screen for the gate of the court, the cords thereof, and the pins thereof, and all the instruments of the service of the tabernacle, for the tent of meeting;

Exodus 39:41 the finely wrought garments for ministering in the holy place, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest’s office.

Exodus 39:42 According to all that the LORD commanded Moses, so the children of Israel did all the work.

Exodus 39:43 And Moses saw all the work, and, behold, they had done it; as the LORD had commanded, even so had they done it: and Moses blessed them.

Exodus 40:1 And the LORD spake unto Moses, saying,

Exodus 40:2 On the first day of the first month shalt thou rear up the tabernacle of the tent of meeting.

Exodus 40:3 And thou shalt put therein the ark of the testimony, and thou shalt screen the ark with the veil.

Exodus 40:4 And thou shalt bring in the table, and set in order the things that are upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

Exodus 40:5 And thou shalt set the golden altar for incense before the ark of the testimony, and put the screen of the door to the tabernacle.

Exodus 40:6 And thou shalt set the altar of burnt offering before the door of the tabernacle of the tent of meeting.

Exodus 40:7 And thou shalt set the laver between the tent of meeting and the altar, and shalt put water therein.

Exodus 40:8 And thou shalt set up the court round about, and hang up the screen of the gate of the court.

Exodus 40:9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the furniture thereof: and it shall be holy.

Exodus 40:10 And thou shalt anoint the altar of burnt offering, and all its vessels, and sanctify the altar: and the altar shall be most holy.

Exodus 40:11 And thou shalt anoint the laver and its base, and sanctify it.

Exodus 40:12 And thou shalt bring Aaron and his sons unto the door of the tent of meeting, and shalt wash them with water.

Exodus 40:13 And thou shalt put upon Aaron the holy garments; and thou shalt anoint him, and sanctify him, that he may minister unto me in the priest’s office.

Exodus 40:14 And thou shalt bring his sons, and put coats upon them:

Exodus 40:15 and thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest’s office: and their anointing shall be to them for an everlasting priesthood throughout their generations.

Exodus 40:16 Thus did Moses: according to all that the LORD commanded him, so did he.

Exodus 40:17 And it came to pass in the first month in the second year, on the first day of the month, that the tabernacle was reared up.

Exodus 40:18 And Moses reared up the tabernacle, and laid its sockets, and set up the boards thereof, and put in the bars thereof, and reared up its pillars.

Exodus 40:19 And he spread the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

Exodus 40:20 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy-seat above upon the ark:

Exodus 40:21 and he brought the ark into the tabernacle, and set up the veil of the screen, and screened the ark of the testimony; as the LORD commanded Moses.

Exodus 40:22 And he put the table in the tent of meeting, upon the side of the tabernacle northward, without the veil.

Exodus 40:23 And he set the bread in order upon it before the LORD; as the LORD commanded Moses.

Exodus 40:24 And he put the candlestick in the tent of meeting, over against the table, on the side of the tabernacle southward.

Exodus 40:25 And he lighted the lamps before the LORD; as the LORD commanded Moses.

Exodus 40:26 And he put the golden altar in the tent of meeting before the veil:

Exodus 40:27 and he burnt thereon incense of sweet spices; as the LORD commanded Moses.

Exodus 40:28 And he put the screen of the door to the tabernacle.

Exodus 40:29 And he set the altar of burnt offering at the door of the tabernacle of the tent of meeting, and offered upon it the burnt offering and the meal offering; as the LORD commanded Moses.

Exodus 40:30 And he set the laver between the tent of meeting and the altar, and put water therein, to wash withal.

Exodus 40:31 And Moses and Aaron and his sons washed their hands and their feet thereat;

Exodus 40:32 when they went into the tent of meeting, and when they came near unto the altar, they washed: as the LORD commanded Moses.

Exodus 40:33 And he reared up the court round about the tabernacle and the altar, and set up the screen of the gate of the court. So Moses finished the work.

Exodus 40:34 Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle.

Exodus 40:35 And Moses was not able to enter into the tent of meeting, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

Exodus 40:36 And when the cloud was taken up from over the tabernacle, the children of Israel went onward, throughout all their journeys:

Exodus 40:37 but if the cloud were not taken up, then they journeyed not till the day that it was taken up.

Exodus 40:38 For the cloud of the LORD was upon the tabernacle by day, and there was fire therein by night, in the sight of all the house of Israel, throughout all their journeys.

Leviticus

1:1 And the LORD called unto Moses, and spake unto him out of the tent of meeting, saying,

Leviticus 1:2 Speak unto the children of Israel, and say unto them, When any man of you offereth an oblation unto the LORD, ye shall offer your oblation of the cattle, [even] of the herd and of the flock.

Leviticus 1:3 If his oblation be a burnt offering of the herd, he shall offer it a male without blemish: he shall offer it at the door of the tent of meeting, that he may be accepted before the LORD.

Leviticus 1:4 And he shall lay his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

Leviticus 1:5 And he shall kill the bullock before the LORD: and Aaron’s sons, the priests, shall present the blood, and sprinkle the blood round about upon the altar that is at the door of the tent of meeting.

Leviticus 1:6 And he shall flay the burnt offering, and cut it into its pieces.

Leviticus 1:7 And the sons of Aaron the priest shall put fire upon the altar, and lay wood in order upon the fire:

Leviticus 1:8 and Aaron’s sons, the priests, shall lay the pieces, the head, and the fat, in order upon the wood that is on the fire which is upon the altar:

Leviticus 1:9 but its inwards and its legs shall he wash with water: and the priest shall burn the whole on the altar, for a burnt offering, an offering made by fire, of a sweet savour unto the LORD.

Leviticus 1:10 And if his oblation be of the flock, of the sheep, or of the goats, for a burnt offering; he shall offer it a male without blemish.

Leviticus 1:11 And he shall kill it on the side of the altar northward before the LORD: and Aaron's sons, the priests, shall sprinkle its blood upon the altar round about.

Leviticus 1:12 And he shall cut it into its pieces, with its head and its fat: and the priest shall lay them in order on the wood that is on the fire which is upon the altar:

Leviticus 1:13 but the inwards and the legs shall he wash with water: and the priest shall offer the whole, and burn it upon the altar: it is a burnt offering, an offering made by fire, of a sweet savour unto the LORD.

Leviticus 1:14 And if his oblation to the LORD be a burnt offering of fowls, then he shall offer his oblation of turtledoves, or of young pigeons.

Leviticus 1:15 And the priest shall bring it unto the altar, and wring off its head, and burn it on the altar; and the blood thereof shall be drained out on the side of the altar:

Leviticus 1:16 and he shall take away its crop with the filth thereof, and cast it beside the altar on the east part, in the place of the ashes:

Leviticus 1:17 and he shall rend it by the wings thereof, [but] shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt offering, an offering made by fire, of a sweet savour unto the LORD.

Leviticus 2:1 And when any one offereth an oblation of a meal offering unto the LORD, his oblation shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:

Leviticus 2:2 and he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the fine flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn [it as] the memorial thereof upon the altar, an offering made by fire, of a sweet savour unto the LORD:

Leviticus 2:3 and that which is left of the meal offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.

Leviticus 2:4 And when thou offerest an oblation of a meal offering baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

Leviticus 2:5 And if thy oblation be a meal offering of the baking pan, it shall be of fine flour unleavened, mingled with oil.

Leviticus 2:6 Thou shalt part it in pieces, and pour oil thereon: it is a meal offering.

Leviticus 2:7 And if thy oblation be a meal offering of the frying pan, it shall be made of fine flour with oil.

Leviticus 2:8 And thou shalt bring the meal offering that is made of these things unto the LORD: and it shall be presented unto the priest, and he shall bring it unto the altar.

Leviticus 2:9 And the priest shall take up from the meal offering the memorial thereof, and shall burn it upon the altar: an offering made by fire, of a sweet savour unto the LORD.

Leviticus 2:10 And that which is left of the meal offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.

Leviticus 2:11 No meal offering, which ye shall offer unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, as an offering made by fire unto the LORD.

Leviticus 2:12 As an oblation of first[fruits] ye shall offer them unto the LORD: but they shall not come up for a sweet savour on the altar.

Leviticus 2:13 And every oblation of thy meal offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meal offering: with all thine oblations thou shalt offer salt.

Leviticus 2:14 And if thou offer a meal offering of firstfruits unto the LORD, thou shalt offer for the meal offering of thy firstfruits corn in the ear parched with fire, bruised corn of the fresh ear.

Leviticus 2:15 And thou shalt put oil upon it, and lay frankincense thereon: it is a meal offering.

Leviticus 2:16 And the priest shall burn the memorial of it, part of the bruised corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD.

Leviticus 3:1 And if his oblation be a sacrifice of peace offerings; if he offer of the herd, whether male or female, he shall offer it without blemish before the LORD.

Leviticus 3:2 And he shall lay his hand upon the head of his oblation, and kill it at the door of the tent of meeting: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

Leviticus 3:3 And he shall offer of the sacrifice of peace offerings an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,

Leviticus 3:4 and the two kidneys, and the fat that is on them, which is by the loins, and the caul upon the liver, with the kidneys, shall he take away.

Leviticus 3:5 And Aaron's sons shall burn it on the altar upon the burnt offering, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the LORD.

Leviticus 3:6 And if his oblation for a sacrifice of peace offerings unto the LORD be of the flock; male or female, he shall offer it without blemish.

Leviticus 3:7 If he offer a lamb for his oblation, then shall he offer it before the LORD:

Leviticus 3:8 and he shall lay his hand upon the head of his oblation, and kill it before the tent of meeting: and Aaron's sons shall sprinkle the blood thereof upon the altar round about.

Leviticus 3:9 And he shall offer of the sacrifice of peace offerings an offering made by fire unto the LORD; the fat thereof, the fat tail entire, he shall take it away hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards,

Leviticus 3:10 and the two kidneys, and the fat that is upon them, which is by the loins, and the caul upon the liver, with the kidneys, shall he take away.

Leviticus 3:11 And the priest shall burn it upon the altar: it is the food of the offering made by fire unto the LORD.

Leviticus 3:12 And if his oblation be a goat, then he shall offer it before the LORD:

Leviticus 3:13 and he shall lay his hand upon the head of it, and kill it before the tent of meeting: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

Leviticus 3:14 And he shall offer thereof his oblation, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,

Leviticus 3:15 and the two kidneys, and the fat that is upon them, which is by the loins, and the caul upon the liver, with the kidneys, shall he take away.

Leviticus 3:16 And the priest shall burn them upon the altar: it is the food of the offering made by fire, for a sweet savour: all the fat is the LORD'S.

Leviticus 3:17 It shall be a perpetual statute throughout your generations in all your dwellings, that ye shall eat neither fat nor blood.

Leviticus 4:1 And the LORD spake unto Moses, saying,

Leviticus 4:2 Speak unto the children of Israel, saying, If any one shall sin unwittingly, in any of the things which the LORD hath commanded not to be done, and shall do any one of them:

Leviticus 4:3 if the anointed priest shall sin so as to bring guilt on the people; then let him offer for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

Leviticus 4:4 And he shall bring the bullock unto the door of the tent of meeting before the LORD; and he shall lay his hand upon the head of the bullock, and kill the bullock before the LORD.

Leviticus 4:5 And the anointed priest shall take of the blood of the bullock, and bring it to the tent of meeting:

Leviticus 4:6 and the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the veil of the sanctuary.

Leviticus 4:7 And the priest shall put of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tent of meeting; and all the blood of the bullock shall he pour out at the base of the altar of burnt offering, which is at the door of the tent of meeting.

Leviticus 4:8 And all the fat of the bullock of the sin offering he shall take off from it; the fat that covereth the inwards, and all the fat that is upon the inwards,

Leviticus 4:9 and the two kidneys, and the fat that is upon them, which is by the loins, and the caul upon the liver, with the kidneys, shall he take away,

Leviticus 4:10 as it is taken off from the ox of the sacrifice of peace offerings: and the priest shall burn them upon the altar of burnt offering.

Leviticus 4:11 And the skin of the bullock, and all its flesh, with its head, and with its legs, and its inwards, and its dung,

Leviticus 4:12 even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn it on wood with fire: where the ashes are poured out shall it be burnt.

Leviticus 4:13 And if the whole congregation of Israel shall err, and the thing be hid from the eyes of the assembly, and they have done any of the things which the LORD hath commanded not to be done, and are guilty;

Leviticus 4:14 when the sin wherein they have sinned is known, then the assembly shall offer a young bullock for a sin offering, and bring it before the tent of meeting.

Leviticus 4:15 And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

Leviticus 4:16 And the anointed priest shall bring of the blood of the bullock to the tent of meeting:

Leviticus 4:17 and the priest shall dip his finger in the blood, and sprinkle it seven times before the LORD, before the veil.

Leviticus 4:18 And he shall put of the blood upon the horns of the altar which is before the LORD, that is in the tent of meeting, and all the blood shall he pour out at the base of the altar of burnt offering, which is at the door of the tent of meeting.

Leviticus 4:19 And all the fat thereof shall he take off from it, and burn it upon the altar.

Leviticus 4:20 Thus shall he do with the bullock; as he did with the bullock of the sin offering, so shall he do with this: and the priest shall make atonement for them, and they shall be forgiven.

Leviticus 4:21 And he shall carry forth the bullock without the camp, and burn it as he burned the first bullock: it is the sin offering for the assembly.

Leviticus 4:22 When a ruler sinneth, and doeth unwittingly any one of all the things which the LORD his God hath commanded not to be done, and is guilty;

Leviticus 4:23 if his sin, wherein he hath sinned, be made known to him, he shall bring for his oblation a goat, a male without blemish;

Leviticus 4:24 and he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it is a sin offering.

Leviticus 4:25 And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and the blood thereof shall he pour out at the base of the altar of burnt offering.

Leviticus 4:26 And all the fat thereof shall he burn upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make atonement for him as concerning his sin, and he shall be forgiven.

Leviticus 4:27 And if any one of the common people sin unwittingly, in doing any of the things which the LORD hath commanded not to be done, and be guilty;

Leviticus 4:28 if his sin, which he hath sinned, be made known to him, then he shall bring for his oblation a goat, a female without blemish, for his sin which he hath sinned.

Leviticus 4:29 And he shall lay his hand upon the head of the sin offering, and kill the sin offering in the place of burnt offering.

Leviticus 4:30 And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and all the blood thereof shall he pour out at the base of the altar.

Leviticus 4:31 And all the fat thereof shall he take away, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savour unto the LORD; and the priest shall make atonement for him, and he shall be forgiven.

Leviticus 4:32 And if he bring a lamb as his oblation for a sin offering, he shall bring it a female without blemish.

Leviticus 4:33 And he shall lay his hand upon the head of the sin offering, and kill it for a sin offering in the place where they kill the burnt offering.

Leviticus 4:34 And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and all the blood thereof shall he pour out at the base of the altar:

Leviticus 4:35 and all the fat thereof shall he take away, as the fat of the lamb is taken away from the sacrifice of peace offerings; and the priest shall burn them on the altar, upon the offerings of the LORD made by fire: and the priest shall make atonement for him as touching his sin that he hath sinned, and he shall be forgiven.

Leviticus 5:1 And if any one sin, in that he heareth the voice of adjuration, he being a witness, whether he hath seen or known, if he do not utter [it], then he shall bear his iniquity:

Leviticus 5:2 or if any one touch any unclean thing, whether it be the carcase of an unclean beast, or the carcase of unclean cattle, or the carcase of unclean creeping things, and it be hidden from him, and he be unclean, then he shall be guilty:

Leviticus 5:3 or if he touch the uncleanness of man, whatsoever his uncleanness be wherewith he is unclean, and it be hid from him; when he knoweth of it, then he shall be guilty:

Leviticus 5:4 or if any one swear rashly with his lips to do evil, or to do good, whatsoever it be that a man shall utter rashly with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these [things]:

Leviticus 5:5 and it shall be, when he shall be guilty in one of these [things], that he shall confess that wherein he hath sinned:

Leviticus 5:6 and he shall bring his guilt offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a goat, for a sin offering; and the priest shall make atonement for him as concerning his sin.

Leviticus 5:7 And if his means suffice not for a lamb, then he shall bring his guilt offering for that wherein he hath sinned, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

Leviticus 5:8 And he shall bring them unto the priest, who shall offer that which is for the sin offering first, and wring off its head from its neck, but shall not divide it asunder:

Leviticus 5:9 and he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be drained out at the base of the altar: it is a sin offering.

Leviticus 5:10 And he shall offer the second for a burnt offering, according to the ordinance: and the priest shall make atonement for him as concerning his sin which he hath sinned, and he shall be forgiven.

Leviticus 5:11 But if his means suffice not for two turtledoves, or two young pigeons, then he shall bring his oblation for that wherein he hath sinned, the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering.

Leviticus 5:12 And he shall bring it to the priest, and the priest shall take his handful of it as the memorial thereof, and burn it on the altar, upon the offerings of the LORD made by fire: it is a sin offering.

Leviticus 5:13 And the priest shall make atonement for him as touching his sin that he hath sinned in any of these things, and he shall be forgiven: and [the remnant] shall be the priest's, as the meal offering.

Leviticus 5:14 And the LORD spake unto Moses, saying,

Leviticus 5:15 If any one commit a trespass, and sin unwittingly, in the holy things of the LORD; then he shall bring his guilt offering unto the LORD, a ram without blemish out of the flock, according to thy estimation in silver by shekels, after the shekel of the sanctuary, for a guilt offering:

Leviticus 5:16 and he shall make restitution for that which he hath done amiss in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make atonement for him with the ram of the guilt offering, and he shall be forgiven.

Leviticus 5:17 And if any one sin, and do any of the things which the LORD hath commanded not to be done; though he knew it not, yet is he guilty, and shall bear his iniquity.

Leviticus 5:18 And he shall bring a ram without blemish out of the flock, according to thy estimation, for a guilt offering, unto the priest: and the priest shall make atonement for him concerning the thing wherein he erred unwittingly and knew it not, and he shall be forgiven.

Leviticus 5:19 It is a guilt offering: he is certainly guilty before the LORD.

Leviticus 6:1 And the LORD spake unto Moses, saying,

Leviticus 6:2 If any one sin, and commit a trespass against the LORD, and deal falsely with his neighbour in a matter of deposit, or of bargain, or of robbery, or have oppressed his neighbour;

Leviticus 6:3 or have found that which was lost, and deal falsely thereto, and swear to a lie; in any of all these that a man doeth, sinning therein:

Leviticus 6:4 then it shall be, if he hath sinned, and is guilty, that he shall restore that which he took by robbery, or the thing which he hath gotten by oppression, or the deposit which was committed to him, or the lost thing which he found,

Leviticus 6:5 or any thing about which he hath sworn falsely; he shall even restore it in full, and shall add the fifth part more thereto:

unto him to whom it appertaineth shall he give it, in the day of his being found guilty.

Leviticus 6:6 And he shall bring his guilt offering unto the LORD, a ram without blemish out of the flock, according to thy estimation, for a guilt offering, unto the priest:

Leviticus 6:7 and the priest shall make atonement for him before the LORD, and he shall be forgiven; concerning whatsoever he doeth so as to be guilty thereby.

Leviticus 6:8 And the LORD spake unto Moses, saying,

Leviticus 6:9 Command Aaron and his sons, saying, This is the law of the burnt offering: the burnt offering shall be on the hearth upon the altar all night unto the morning; and the fire of the altar shall be kept burning thereon.

Leviticus 6:10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh; and he shall take up the ashes whereto the fire hath consumed the burnt offering on the altar, and he shall put them beside the altar.

Leviticus 6:11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

Leviticus 6:12 And the fire upon the altar shall be kept burning thereon, it shall not go out; and the priest shall burn wood on it every morning: and he shall lay the burnt offering in order upon it, and shall burn thereon the fat of the peace offerings.

Leviticus 6:13 Fire shall be kept burning upon the altar continually; it shall not go out.

Leviticus 6:14 And this is the law of the meal offering: the sons of Aaron shall offer it before the LORD, before the altar.

Leviticus 6:15 And he shall take up therefrom his handful, of the fine flour of the meal offering, and of the oil thereof, and all the frankincense which is upon the meal offering, and shall burn it upon the altar for a sweet savour, as the memorial thereof, unto the LORD.

Leviticus 6:16 And that which is left thereof shall Aaron and his sons eat: it shall be eaten without leaven in a holy place; in the court of the tent of meeting they shall eat it.

Leviticus 6:17 It shall not be baken with leaven. I have given it as their portion of my offerings made by fire; it is most holy, as the sin offering, and as the guilt offering.

Leviticus 6:18 Every male among the children of Aaron shall eat of it, as a due for ever throughout your generations, from the offerings of the LORD made by fire: whosoever toucheth them shall be holy.

Leviticus 6:19 And the LORD spake unto Moses, saying,

Leviticus 6:20 This is the oblation of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meal offering perpetually, half of it in the morning, and half thereof in the evening.

Leviticus 6:21 On a baking pan it shall be made with oil; when it is soaked, thou shalt bring it in: in baken pieces shalt thou offer the meal offering for a sweet savour unto the LORD.

Leviticus 6:22 And the anointed priest that shall be in his stead from among his sons shall offer it: by a statute for ever it shall be wholly burnt unto the LORD.

Leviticus 6:23 And every meal offering of the priest shall be wholly burnt: it shall not be eaten.

Leviticus 6:24 And the LORD spake unto Moses, saying,

Leviticus 6:25 Speak unto Aaron and to his sons, saying, This is the law of the sin offering: in the place where the burnt offering is killed shall the sin offering be killed before the LORD: it is most holy.

Leviticus 6:26 The priest that offereth it for sin shall eat it: in a holy place shall it be eaten, in the court of the tent of meeting.

Leviticus 6:27 Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in a holy place.

Leviticus 6:28 But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brasen vessel, it shall be scoured, and rinsed in water.

Leviticus 6:29 Every male among the priests shall eat thereof: it is most holy.

Leviticus 6:30 And no sin offering, whereof any of the blood is brought into the tent of meeting to make atonement in the holy place, shall be eaten: it shall be burnt with fire.

Leviticus 7:1 And this is the law of the guilt offering: it is most holy.

Leviticus 7:2 In the place where they kill the burnt offering shall they kill the guilt offering: and the blood thereof shall he sprinkle upon the altar round about.

Leviticus 7:3 And he shall offer of it all the fat thereof; the fat tail, and the fat that covereth the inwards,

Leviticus 7:4 and the two kidneys, and the fat that is on them, which is by the loins, and the caul upon the liver, with the kidneys, shall he take away:

Leviticus 7:5 and the priest shall burn them upon the altar for an offering made by fire unto the LORD: it is a guilt offering.

Leviticus 7:6 Every male among the priests shall eat thereof: it shall be eaten in a holy place: it is most holy.

Leviticus 7:7 As is the sin offering, so is the guilt offering: there is one law for them: the priest that maketh atonement therewith, he shall have it.

Leviticus 7:8 And the priest that offereth any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he hath offered.

Leviticus 7:9 And every meal offering that is baken in the oven, and all that is dressed in the frying pan, and on the baking pan, shall be the priest's that offereth it.

Leviticus 7:10 And every meal offering, mingled with oil, or dry, shall all the sons of Aaron have, one as well as another.

Leviticus 7:11 And this is the law of the sacrifice of peace offerings, which one shall offer unto the LORD.

Leviticus 7:12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour soaked.

Leviticus 7:13 With cakes of leavened bread he shall offer his oblation with the sacrifice of his peace offerings for thanksgiving.

Leviticus 7:14 And of it he shall offer one out of each oblation for an heave offering unto the LORD; it shall be the priest's that sprinkleth the blood of the peace offerings.

Leviticus 7:15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten on the day of his oblation; he shall not leave any of it until the morning.

Leviticus 7:16 But if the sacrifice of his oblation be a vow, or a freewill offering, it shall be eaten on the day that he offereth his sacrifice: and on the morrow that which remaineth of it shall be eaten:

Leviticus 7:17 but that which remaineth of the flesh of the sacrifice on the third day shall be burnt with fire.

Leviticus 7:18 And if any of the flesh of the sacrifice of his peace offerings be eaten on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

Leviticus 7:19 And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire. And as for the flesh, every one that is clean shall eat thereof:

Leviticus 7:20 but the soul that eateth of the flesh of the sacrifice of peace offerings, that pertain unto the LORD, having his uncleanness upon him, that soul shall be cut off from his people.

Leviticus 7:21 And when any one shall touch any unclean thing, the uncleanness of man, or an unclean beast, or any unclean abomination, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, that soul shall be cut off from his people.

Leviticus 7:22 And the LORD spake unto Moses, saying,

Leviticus 7:23 Speak unto the children of Israel, saying, Ye shall eat no fat, of ox, or sheep, or goat.

Leviticus 7:24 And the fat of that which dieth of itself, and the fat of that which is torn of beasts, may be used for any other service: but ye shall in no wise eat of it.

Leviticus 7:25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth it shall be cut off from his people.

Leviticus 7:26 And ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.

Leviticus 7:27 Whosoever it be that eateth any blood, that soul shall be cut off from his people.

Leviticus 7:28 And the LORD spake unto Moses, saying,

Leviticus 7:29 Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD out of the sacrifice of his peace offerings:

Leviticus 7:30 his own hands shall bring the offerings of the LORD made by fire; the fat with the breast shall he bring, that the breast may be waved for a wave offering before the LORD.

Leviticus 7:31 And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'.

Leviticus 7:32 And the right thigh shall ye give unto the priest for an heave offering out of the sacrifices of your peace offerings.

Leviticus 7:33 He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right thigh for a portion.

Leviticus 7:34 For the wave breast and the heave thigh have I taken of the children of Israel out of the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons as a due for ever from the children of Israel.

Leviticus 7:35 This is the anointing-portion of Aaron, and the anointing-portion of his sons, out of the offerings of the LORD made by fire, in the day when he presented them to minister unto the LORD in the priest's office;

Leviticus 7:36 which the LORD commanded to be given them of the children of Israel, in the day that he anointed them. It is a due for ever throughout their generations.

Leviticus 7:37 This is the law of the burnt offering, of the meal offering, and of the sin offering, and of the guilt offering, and of the consecration, and of the sacrifice of peace offerings;

Leviticus 7:38 which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai.

Leviticus 8:1 And the LORD spake unto Moses, saying,

Leviticus 8:2 Take Aaron and his sons with him, and the garments, and the anointing oil, and the bullock of the sin offering, and the two rams, and the basket of unleavened bread;

Leviticus 8:3 and assemble thou all the congregation at the door of the tent of meeting.

Leviticus 8:4 And Moses did as the LORD commanded him; and the congregation was assembled at the door of the tent of meeting.

Leviticus 8:5 And Moses said unto the congregation, This is the thing which the LORD hath commanded to be done.

Leviticus 8:6 And Moses brought Aaron and his sons, and washed them with water.

Leviticus 8:7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the cunningly woven band of the ephod, and bound it unto him therewith.

Leviticus 8:8 And he placed the breastplate upon him: and in the breastplate he put the Urim and the Thummim.

Leviticus 8:9 And he set the mitre upon his head; and upon the mitre, in front, did he set the golden plate, the holy crown; as the LORD commanded Moses.

Leviticus 8:10 And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them.

Leviticus 8:11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all its vessels, and the laver and its base, to sanctify them.

Leviticus 8:12 And he poured of the anointing oil upon Aaron’s head, and anointed him, to sanctify him.

Leviticus 8:13 And Moses brought Aaron’s sons, and clothed them with coats, and girded them with girdles, and bound headtires upon them; as the LORD commanded Moses.

Leviticus 8:14 And he brought the bullock of the sin offering: and Aaron and his sons laid their hands upon the head of the bullock of the sin offering.

Leviticus 8:15 And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured out the blood at the base of the altar, and sanctified it, to make atonement for it.

Leviticus 8:16 And he took all the fat that was upon the inwards, and the caul of the liver, and the two kidneys, and their fat, and Moses burned it upon the altar.

Leviticus 8:17 But the bullock, and its skin, and its flesh, and its dung, he burnt with fire without the camp; as the LORD commanded Moses.

Leviticus 8:18 And he presented the ram of the burnt offering: and Aaron and his sons laid their hands upon the head of the ram.

Leviticus 8:19 And he killed it: and Moses sprinkled the blood upon the altar round about.

Leviticus 8:20 And he cut the ram into its pieces; and Moses burnt the head, and the pieces, and the fat.

Leviticus 8:21 And he washed the inwards and the legs with water; and Moses burnt the whole ram upon the altar: it was a burnt offering for a sweet savour: it was an offering made by fire unto the LORD; as the LORD commanded Moses.

Leviticus 8:22 And he presented the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

Leviticus 8:23 And he slew it; and Moses took of the blood thereof, and put it upon the tip of Aaron’s right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

Leviticus 8:24 And he brought Aaron’s sons, and Moses put of the blood upon the tip of their right ear, and upon the thumb of their right hand, and upon the great toe of their right foot: and Moses sprinkled the blood upon the altar round about.

Leviticus 8:25 And he took the fat, and the fat tail, and all the fat that was upon the inwards, and the caul of the liver, and the two kidneys, and their fat, and the right thigh:

Leviticus 8:26 and out of the basket of unleavened bread, that was before the LORD, he took one unleavened cake, and one cake of oiled bread, and one wafer, and placed them on the fat, and upon the right thigh:

Leviticus 8:27 and he put the whole upon the hands of Aaron, and upon the hands of his sons, and waved them for a wave offering before the LORD.

Leviticus 8:28 And Moses took them from off their hands, and burnt them on the altar upon the burnt offering: they were a consecration for a sweet savour: it was an offering made by fire unto the LORD.

Leviticus 8:29 And Moses took the breast, and waved it for a wave offering before the LORD: it was Moses’ portion of the ram of consecration; as the LORD commanded Moses.

Leviticus 8:30 And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, his garments, and his sons, and his sons' garments with him.

Leviticus 8:31 And Moses said unto Aaron and to his sons, Boil the flesh at the door of the tent of meeting: and there eat it and the bread that is in the basket of consecration, as I commanded, saying, Aaron and his sons shall eat it.

Leviticus 8:32 And that which remaineth of the flesh and of the bread shall ye burn with fire.

Leviticus 8:33 And ye shall not go out from the door of the tent of meeting seven days, until the days of your consecration be fulfilled: for he shall consecrate you seven days.

Leviticus 8:34 As hath been done this day, so the LORD hath commanded to do, to make atonement for you.

Leviticus 8:35 And at the door of the tent of meeting shall ye abide day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.

Leviticus 8:36 And Aaron and his sons did all the things which the LORD commanded by the hand of Moses.

Leviticus 9:1 And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;

Leviticus 9:2 and he said unto Aaron, Take thee a bull calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before the LORD.

Leviticus 9:3 And unto the children of Israel thou shalt speak, saying, Take ye a he-goat for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;

Leviticus 9:4 and an ox and a ram for peace offerings, to sacrifice before the LORD; and a meal offering mingled with oil: for today the LORD appeareth unto you.

Leviticus 9:5 And they brought that which Moses commanded before the tent of meeting: and all the congregation drew near and stood before the LORD.

Leviticus 9:6 And Moses said, This is the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.

Leviticus 9:7 And Moses said unto Aaron, Draw near unto the altar, and offer thy sin offering, and thy burnt offering, and make atonement for thyself, and for the people: and offer the oblation of the people, and make atonement for them; as the LORD commanded.

Leviticus 9:8 So Aaron drew near unto the altar, and slew the calf of the sin offering, which was for himself.

Leviticus 9:9 And the sons of Aaron presented the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the base of the altar:

Leviticus 9:10 but the fat, and the kidneys, and the caul from the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses.

Leviticus 9:11 And the flesh and the skin he burnt with fire without the camp.

Leviticus 9:12 And he slew the burnt offering; and Aaron's sons delivered unto him the blood, and he sprinkled it upon the altar round about.

Leviticus 9:13 And they delivered the burnt offering unto him, piece by piece, and the head: and he burnt them upon the altar.

Leviticus 9:14 And he washed the inwards and the legs, and burnt them upon the burnt offering on the altar.

Leviticus 9:15 And he presented the people's oblation, and took the goat of the sin offering which was for the people, and slew it, and offered it for sin, as the first.

Leviticus 9:16 And he presented the burnt offering, and offered it according to the ordinance.

Leviticus 9:17 And he presented the meal offering, and filled his hand therefrom, and burnt it upon the altar, besides the burnt offering of the morning.

Leviticus 9:18 He slew also the ox and the ram, the sacrifice of peace offerings, which was for the people: and Aaron's sons delivered unto him the blood, and he sprinkled it upon the altar round about,

Leviticus 9:19 and the fat of the ox; and of the ram, the fat tail, and that which covereth [the inwards], and the kidneys, and the caul of the liver:

Leviticus 9:20 and they put the fat upon the breasts, and he burnt the fat upon the altar:

Leviticus 9:21 and the breasts and the right thigh Aaron waved for a wave offering before the LORD; as Moses commanded.

Leviticus 9:22 And Aaron lifted up his hands toward the people, and blessed them; and he came down from offering the sin offering, and the burnt offering, and the peace offerings.

Leviticus 9:23 And Moses and Aaron went into the tent of meeting, and came out, and blessed the people: and the glory of the LORD appeared unto all the people.

Leviticus 9:24 And there came forth fire from before the LORD, and consumed upon the altar the burnt offering and the fat: and when all the people saw it, they shouted, and fell on their faces.

Leviticus 10:1 And Nadab and Abihu, the sons of Aaron, took each of them his censer, and put fire therein, and laid incense thereon, and offered strange fire before the LORD, which he had not commanded them.

Leviticus 10:2 And there came forth fire from before the LORD, and devoured them, and they died before the LORD.

Leviticus 10:3 Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

Leviticus 10:4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Draw near, carry your brethren from before the sanctuary out of the camp.

Leviticus 10:5 So they drew near, and carried them in their coats out of the camp; as Moses had said.

Leviticus 10:6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Let not the hair of your heads go loose, neither rend your clothes; that ye die not, and that he be not wroth with all the congregation: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

Leviticus 10:7 And ye shall not go out from the door of the tent of meeting, lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of Moses.

Leviticus 10:8 And the LORD spake unto Aaron, saying,

Leviticus 10:9 Drink no wine nor strong drink, thou, nor thy sons with thee, when ye go into the tent of meeting, that ye die not: it shall be a statute for ever throughout your generations:

Leviticus 10:10 and that ye may put difference between the holy and the common, and between the unclean and the clean;

Leviticus 10:11 and that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

Leviticus 10:12 And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meal offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it is most holy:

Leviticus 10:13 and ye shall eat it in a holy place, because it is thy due, and thy sons' due, of the offerings of the LORD made by fire: for so I am commanded.

Leviticus 10:14 And the wave breast and the heave thigh shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for they are given as thy due, and thy sons' due, out of the sacrifices of the peace offerings of the children of Israel.

Leviticus 10:15 The heave thigh and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the LORD: and it shall be thine, and thy sons' with thee, as a due for ever; as the LORD hath commanded.

Leviticus 10:16 And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and with Ithamar, the sons of Aaron that were left, saying,

Leviticus 10:17 Wherefore have ye not eaten the sin offering in the place of the sanctuary, seeing it is most holy, and he hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

Leviticus 10:18 Behold, the blood of it was not brought into the sanctuary within: ye should certainly have eaten it in the sanctuary, as I commanded.

Leviticus 10:19 And Aaron spake unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and there have befallen me such things as these: and if I had eaten the sin offering today, would it have been well-pleasing in the sight of the LORD?

Leviticus 10:20 And when Moses heard [that], it was well-pleasing in his sight.

Leviticus 11:1 And the LORD spake unto Moses and to Aaron, saying unto them,

Leviticus 11:2 Speak unto the children of Israel, saying, These are the living things which ye shall eat among all the beasts that are on the earth.

Leviticus 11:3 Whatsoever parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.

Leviticus 11:4 Nevertheless these shall ye not eat of them that chew the cud, or of them that part the hoof: the camel, because he cheweth the cud but parteth not the hoof, he is unclean unto you.

Leviticus 11:5 And the coney, because he cheweth the cud but parteth not the hoof, he is unclean unto you.

Leviticus 11:6 And the hare, because she cheweth the cud but parteth not the hoof, she is unclean unto you.

Leviticus 11:7 And the swine, because he parteth the hoof, and is clovenfooted, but cheweth not the cud, he is unclean unto you.

Leviticus 11:8 Of their flesh ye shall not eat, and their carcases ye shall not touch; they are unclean unto you.

Leviticus 11:9 These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

Leviticus 11:10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of all the living creatures that are in the waters, they are an abomination unto you,

Leviticus 11:11 and they shall be an abomination unto you; ye shall not eat of their flesh, and their carcases ye shall have in abomination.

Leviticus 11:12 Whatsoever hath no fins nor scales in the waters, that is an abomination unto you.

Leviticus 11:13 And these ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the gier eagle, and the ospray;

Leviticus 11:14 and the kite, and the falcon after its kind;

Leviticus 11:15 every raven after its kind;

Leviticus 11:16 and the ostrich, and the night hawk, and the seamew, and the hawk after its kind;

Leviticus 11:17 and the little owl, and the cormorant, and the great owl;

Leviticus 11:18 and the horned owl, and the pelican, and the vulture;

Leviticus 11:19 and the stork, the heron after its kind, and the hoopoe, and the bat.

Leviticus 11:20 All winged creeping things that go upon all four are an abomination unto you.

Leviticus 11:21 Yet these may ye eat of all winged creeping things that go upon all four, which have legs above their feet, to leap withal upon the earth;

Leviticus 11:22 even these of them ye may eat; the locust after its kind, and the bald locust after its kind, and the cricket after its kind, and the grasshopper after its kind.

Leviticus 11:23 But all winged creeping things, which have four feet, are an abomination unto you.

Leviticus 11:24 And by these ye shall become unclean: whosoever toucheth the carcase of them shall be unclean until the even:

Leviticus 11:25 And whosoever beareth [aught] of the carcase of them shall wash his clothes, and be unclean until the even.

Leviticus 11:26 Every beast which parteth the hoof, and is not clovenfooted, nor cheweth the cud, is unclean unto you: every one that toucheth them shall be unclean.

Leviticus 11:27 And whatsoever goeth upon its paws, among all beasts that go on all four, they are unclean unto you: whoso toucheth their carcase shall be unclean until the even.

Leviticus 11:28 And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they are unclean unto you.

Leviticus 11:29 And these are they which are unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the great lizard after its kind,

Leviticus 11:30 and the gecko, and the land-crocodile, and the lizard, and the sand-lizard, and the chameleon.

Leviticus 11:31 These are they which are unclean to you among all that creep: whosoever doth touch them, when they are dead, shall be unclean until the even.

Leviticus 11:32 And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherewith any work is done, it must be put into water, and it shall be unclean until the even; then shall it be clean.

Leviticus 11:33 And every earthen vessel, whereinto any of them falleth, whatsoever is in it shall be unclean, and it ye shall break.

Leviticus 11:34 All food [therein] which may be eaten, that on which water cometh, shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

Leviticus 11:35 And every thing whereupon [any part] of their carcase falleth shall be unclean; whether oven, or range for pots, it shall be broken in pieces: they are unclean, and shall be unclean unto you.

Leviticus 11:36 Nevertheless a fountain or a pit wherein is a gathering of water shall be clean: but that which toucheth their carcase shall be unclean.

Leviticus 11:37 And if [aught] of their carcase fall upon any sowing seed which is to be sown, it is clean.

Leviticus 11:38 But if water be put upon the seed, and [aught] of their carcase fall thereon, it is unclean unto you.

Leviticus 11:39 And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

Leviticus 11:40 And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

Leviticus 11:41 And every creeping thing that creepeth upon the earth is an abomination; it shall not be eaten.

Leviticus 11:42 Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath many feet, even all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination.

Leviticus 11:43 Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

Leviticus 11:44 For I am the LORD your God: sanctify yourselves therefore, and be ye holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that moveth upon the earth.

Leviticus 11:45 For I am the LORD that brought you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.

Leviticus 11:46 This is the law of the beast, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

Leviticus 11:47 to make a difference between the unclean and the clean, and between the living thing that may be eaten and the living thing that may not be eaten.

Leviticus 12:1 And the LORD spake unto Moses, saying,

Leviticus 12:2 Speak unto the children of Israel, saying, If a woman conceive seed, and bear a man child, then she shall be unclean seven days; as in the days of the impurity of her sickness shall she be unclean.

Leviticus 12:3 And in the eighth day the flesh of his foreskin shall be circumcised.

Leviticus 12:4 And she shall continue in the blood of [her] purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

Leviticus 12:5 But if she bear a maid child, then she shall be unclean two weeks, as in her impurity: and she shall continue in the blood of [her] purifying threescore and six days.

Leviticus 12:6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tent of meeting, unto the priest:

Leviticus 12:7 and he shall offer it before the LORD, and make atonement for her; and she shall be cleansed from the fountain of her blood. This is the law for her that beareth, whether a male or a female.

Leviticus 12:8 And if her means suffice not for a lamb, then she shall take two turtledoves, or two young pigeons; the one for a burnt offering, and the other for a sin offering: and the priest shall make atonement for her, and she shall be clean.

Leviticus 13:1 And the LORD spake unto Moses and unto Aaron, saying, Leviticus 13:2 When a man shall have in the skin of his flesh a rising, or a scab, or a bright spot, and it become in the skin of his flesh the plague of leprosy, then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

Leviticus 13:3 and the priest shall look on the plague in the skin of the flesh: and if the hair in the plague be turned white, and the appearance of the plague be deeper than the skin of his flesh, it is the plague of leprosy: and the priest shall look on him, and pronounce him unclean.

Leviticus 13:4 And if the bright spot be white in the skin of his flesh, and the appearance thereof be not deeper than the skin, and the hair thereof be not turned white, then the priest shall shut up [him that hath] the plague seven days:

Leviticus 13:5 and the priest shall look on him the seventh day: and, behold, if in his eyes the plague be at a stay, and the plague be not spread in the skin, then the priest shall shut him up seven days more:

Leviticus 13:6 and the priest shall look on him again the seventh day: and, behold, if the plague be dim, and the plague be not spread in the skin, then the priest shall pronounce him clean: it is a scab: and he shall wash his clothes, and be clean.

Leviticus 13:7 But if the scab spread abroad in the skin, after that he hath shewn himself to the priest for his cleansing, he shall shew himself to the priest again:

Leviticus 13:8 and the priest shall look, and, behold, if the scab be spread in the skin, then the priest shall pronounce him unclean: it is leprosy.

Leviticus 13:9 When the plague of leprosy is in a man, then he shall be brought unto the priest;

Leviticus 13:10 and the priest shall look, and, behold, if there be a white rising in the skin, and it have turned the hair white, and there be quick raw flesh in the rising,

Leviticus 13:11 it is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean: he shall not shut him up; for he is unclean.

Leviticus 13:12 And if the leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his feet, as far as appeareth to the priest;

Leviticus 13:13 then the priest shall look: and, behold, if the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he is clean.

Leviticus 13:14 But whensoever raw flesh appeareth in him, he shall be unclean.

Leviticus 13:15 And the priest shall look on the raw flesh, and pronounce him unclean: the raw flesh is unclean: it is leprosy.

Leviticus 13:16 Or if the raw flesh turn again, and be changed unto white, then he shall come unto the priest,

Leviticus 13:17 and the priest shall look on him: and, behold, if the plague be turned into white, then the priest shall pronounce [him] clean [that hath] the plague: he is clean.

Leviticus 13:18 And when the flesh hath in the skin thereof a boil, and it is healed,

Leviticus 13:19 and in the place of the boil there is a white rising, or a bright spot, reddish-white, then it shall be shewed to the priest;

Leviticus 13:20 and the priest shall look, and, behold, if the appearance thereof be lower than the skin, and the hair thereof be turned white, then the priest shall pronounce him unclean: it is the plague of leprosy, it hath broken out in the boil.

Leviticus 13:21 But if the priest look on it, and, behold, there be no white hairs therein, and it be not lower than the skin, but be dim, then the priest shall shut him up seven days:

Leviticus 13:22 And if it spread abroad in the skin, then the priest shall pronounce him unclean: it is a plague.

Leviticus 13:23 But if the bright spot stay in its place, and be not spread, it is the scar of the boil; and the priest shall pronounce him clean.

Leviticus 13:24 Or when the flesh hath in the skin thereof a burning by fire, and the quick [flesh] of the burning become a bright spot, reddish-white, or white;

Leviticus 13:25 then the priest shall look upon it: and, behold, if the hair in the bright spot be turned white, and the appearance thereof be deeper than the skin; it is leprosy, it hath broken out in the burning: and the priest shall pronounce him unclean: it is the plague of leprosy.

Leviticus 13:26 But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the skin, but be dim; then the priest shall shut him up seven days:

Leviticus 13:27 and the priest shall look upon him the seventh day: if it spread abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy.

Leviticus 13:28 And if the bright spot stay in its place, and be not spread in the skin, but be dim; it is the rising of the burning, and the priest shall pronounce him clean: for it is the scar of the burning.

Leviticus 13:29 And when a man or woman hath a plague upon the head or upon the beard, Leviticus 13:30 then the priest shall look on the plague: and, behold, if the appearance thereof be deeper than the skin, and there be in it yellow thin hair, then the priest shall pronounce him unclean: it is a scall, it is leprosy of the head or of the beard.

Leviticus 13:31 And if the priest look on the plague of the scall, and, behold, the appearance thereof be not deeper than the skin, and there be no black hair in it, then the priest shall shut up [him that hath] the plague of the scall seven days:

Leviticus 13:32 And in the seventh day the priest shall look on the plague: and, behold, if the scall be not spread, and there be in it no yellow hair, and the appearance of the scall be not deeper than the skin,

Leviticus 13:33 then he shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days more:

Leviticus 13:34 and in the seventh day the priest shall look on the scall: and, behold, if the scall be not spread in the skin, and the appearance thereof be not deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

Leviticus 13:35 But if the scall spread abroad in the skin after his cleansing;

Leviticus 13:36 then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for the yellow hair; he is unclean.

Leviticus 13:37 But if in his eyes the scall be at a stay, and black hair be grown up therein; the scall is healed, he is clean: and the priest shall pronounce him clean.

Leviticus 13:38 And when a man or a woman hath in the skin of their flesh bright spots, even white bright spots;

Leviticus 13:39 then the priest shall look: and, behold, if the bright spots in the skin of their flesh be of a dull white; it is a tetter, it hath broken out in the skin; he is clean.

Leviticus 13:40 And if a man’s hair be fallen off his head, he is bald; [yet] is he clean.

Leviticus 13:41 And if his hair be fallen off from the front part of his head, he is forehead bald; [yet] is he clean.

Leviticus 13:42 But if there be in the bald head, or the bald forehead, a reddish-white plague; it is leprosy breaking out in his bald head, or his bald forehead.

Leviticus 13:43 Then the priest shall look upon him: and, behold, if the rising of the plague be reddish-white in his bald head, or in his bald forehead, as the appearance of leprosy in the skin of the flesh;

Leviticus 13:44 he is a leprous man, he is unclean: the priest shall surely pronounce him unclean; his plague is in his head.

Leviticus 13:45 And the leper in whom the plague is, his clothes shall be rent, and the hair of his head shall go loose, and he shall cover his upper lip, and shall cry, Unclean, unclean.

Leviticus 13:46 All the days wherein the plague is in him he shall be unclean; he is unclean: he shall dwell alone; without the camp shall his dwelling be.

Leviticus 13:47 The garment also that the plague of leprosy is in, whether it be a woollen garment, or a linen garment;

Leviticus 13:48 whether it be in warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

Leviticus 13:49 if the plague be greenish or reddish in the garment, or in the skin, or in the warp, or in the woof, or in any thing of skin; it is the plague of leprosy, and shall be shewed unto the priest:

Leviticus 13:50 and the priest shall look upon the plague, and shut up [that which hath] the plague seven days:

Leviticus 13:51 and he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in the skin, whatever service skin is used for; the plague is a fretting leprosy; it is unclean.

Leviticus 13:52 And he shall burn the garment, whether the warp or the woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire.

Leviticus 13:53 And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

Leviticus 13:54 then the priest shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more:

Leviticus 13:55 and the priest shall look, after that the plague is washed: and, behold, if the plague have not changed its colour, and the plague be not spread, it is unclean; thou shalt burn it in the fire: it is a fret, whether the bareness be within or without.

Leviticus 13:56 And if the priest look, and, behold, the plague be dim after the washing thereof, then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

Leviticus 13:57 and if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin, it is breaking out: thou shalt burn that wherein the plague is with fire.

Leviticus 13:58 And the garment, either the warp, or the woof, or whatsoever thing of skin it be, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

Leviticus 13:59 This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or the woof, or any thing of skin, to pronounce it clean, or to pronounce it unclean.

Leviticus 14:1 And the LORD spake unto Moses, saying,

Leviticus 14:2 This shall be the law of the leper in the day of his cleansing: he shall be brought unto the priest:

Leviticus 14:3 and the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;

Leviticus 14:4 then shall the priest command to take for him that is to be cleansed two living clean birds, and cedar wood, and scarlet, and hyssop:

Leviticus 14:5 And the priest shall command to kill one of the birds in an earthen vessel over running water:

Leviticus 14:6 as for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:

Leviticus 14:7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let go the living bird into the open field.

Leviticus 14:8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water, and he shall be clean: and after that he shall come into the camp, but shall dwell outside his tent seven days.

Leviticus 14:9 And it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, and he shall bathe his flesh in water, and he shall be clean.

Leviticus 14:10 And on the eighth day he shall take two he-lambs without blemish, and one ewe-lamb of the first year without blemish, and three tenth parts [of an ephah] of fine flour for a meal offering, mingled with oil, and one log of oil.

Leviticus 14:11 And the priest that cleanseth him shall set the man that is to be cleansed, and those things, before the LORD, at the door of the tent of meeting:

Leviticus 14:12 and the priest shall take one of the he-lambs, and offer him for a guilt offering, and the log of oil, and wave them for a wave offering before the LORD:

Leviticus 14:13 and he shall kill the he-lamb in the place where they kill the sin offering and the burnt offering, in the place of the sanctuary: for as the sin offering is the priest’s, so is the guilt offering: it is most holy:

Leviticus 14:14 and the priest shall take of the blood of the guilt offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

Leviticus 14:15 and the priest shall take of the log of oil, and pour it into the palm of his own left hand:

Leviticus 14:16 and the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:

Leviticus 14:17 and of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the guilt offering:

Leviticus 14:18 and the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed: and the priest shall make atonement for him before the LORD.

Leviticus 14:19 And the priest shall offer the sin offering, and make atonement for him that is to be cleansed because of his uncleanness; and afterward he shall kill the burnt offering:

Leviticus 14:20 and the priest shall offer the burnt offering and the meal offering upon the altar: and the priest shall make atonement for him, and he shall be clean.

Leviticus 14:21 And if he be poor, and cannot get so much, then he shall take one he-lamb for a guilt offering to be waved, to make atonement for him, and one tenth part [of an ephah] of fine flour mingled with oil for a meal offering, and a log of oil;

Leviticus 14:22 and two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

Leviticus 14:23 And on the eighth day he shall bring them for his cleansing unto the priest, unto the door of the tent of meeting, before the LORD.

Leviticus 14:24 And the priest shall take the lamb of the guilt offering, and the log of oil, and the priest shall wave them for a wave offering before the LORD:

Leviticus 14:25 and he shall kill the lamb of the guilt offering, and the priest shall take of the blood of the guilt offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

Leviticus 14:26 and the priest shall pour of the oil into the palm of his own left hand:

Leviticus 14:27 and the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD:

Leviticus 14:28 and the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the guilt offering:

Leviticus 14:29 and the rest of the oil that is in the priest’s hand he shall put upon the head of him that is to be cleansed, to make atonement for him before the LORD.

Leviticus 14:30 And he shall offer one of the turtledoves, or of the young pigeons, such as he is able to get;

Leviticus 14:31 even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meal offering: and the priest shall make atonement for him that is to be cleansed before the LORD.

Leviticus 14:32 This is the law of him in whom is the plague of leprosy, who is not able to get [that which pertaineth] to his cleansing.

Leviticus 14:33 And the LORD spake unto Moses and unto Aaron, saying,

Leviticus 14:34 When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

Leviticus 14:35 then he that owneth the house shall come and tell the priest, saying, There seemeth to me to be as it were a plague in the house:

Leviticus 14:36 and the priest shall command that they empty the house, before the priest go in to see the plague, that all that is in the house be not made unclean: and afterward the priest shall go in to see the house:

Leviticus 14:37 and he shall look on the plague, and, behold, if the plague be in the walls of the house with hollow strakes, greenish or reddish, and the appearance thereof be lower than the wall;

Leviticus 14:38 then the priest shall go out of the house to the door of the house, and shut up the house seven days:

Leviticus 14:39 and the priest shall come again the seventh day, and shall look: and, behold, if the plague be spread in the walls of the house;

Leviticus 14:40 then the priest shall command that they take out the stones in which the plague is, and cast them into an unclean place without the city:

Leviticus 14:41 and he shall cause the house to be scraped within round about, and they shall pour out the mortar that they scrape off without the city into an unclean place:

Leviticus 14:42 and they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaister the house.

Leviticus 14:43 And if the plague come again, and break out in the house, after that he hath taken out the stones, and after he hath scraped the house, and after it is plaistered;

Leviticus 14:44 then the priest shall come in and look, and, behold, if the plague be spread in the house, it is a fretting leprosy in the house: it is unclean.

Leviticus 14:45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.

Leviticus 14:46 Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

Leviticus 14:47 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.

Leviticus 14:48 And if the priest shall come in, and look, and, behold, the plague hath not spread in the house, after the house was plaistered; then the priest shall pronounce the house clean, because the plague is healed.

Leviticus 14:49 And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

Leviticus 14:50 and he shall kill one of the birds in an earthen vessel over running water:

Leviticus 14:51 and he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

Leviticus 14:52 and he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

Leviticus 14:53 but he shall let go the living bird out of the city into the open field: so shall he make atonement for the house: and it shall be clean.

Leviticus 14:54 This is the law for all manner of plague of leprosy, and for a scall;

Leviticus 14:55 and for the leprosy of a garment, and for a house;

Leviticus 14:56 and for a rising, and for a scab, and for a bright spot:

Leviticus 14:57 to teach when it is unclean, and when it is clean: this is the law of leprosy.

Leviticus 15:1 And the LORD spake unto Moses and to Aaron, saying,

Leviticus 15:2 Speak unto the children of Israel, and say unto them, When any man hath an issue out of his flesh, because of his issue he is unclean.

Leviticus 15:3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness.

Leviticus 15:4 Every bed whereon he that hath the issue lieth shall be unclean: and every thing whereon he sitteth shall be unclean.

Leviticus 15:5 And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

Leviticus 15:6 And he that sitteth on any thing whereon he that hath the issue sat shall wash his clothes, and bathe himself in water, and be unclean until the even.

Leviticus 15:7 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.

Leviticus 15:8 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the even.

Leviticus 15:9 And what saddle soever he that hath the issue rideth upon shall be unclean.

Leviticus 15:10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth those things shall wash his clothes, and bathe himself in water, and be unclean until the even.

Leviticus 15:11 And whomsoever he that hath the issue toucheth, without having rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even.

Leviticus 15:12 And the earthen vessel, which he that hath the issue toucheth, shall be broken: and every vessel of wood shall be rinsed in water.

Leviticus 15:13 And when he that hath an issue is cleansed of his issue, then he shall number to himself seven days for his cleansing, and wash his clothes; and he shall bathe his flesh in running water, and shall be clean.

Leviticus 15:14 And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tent of meeting, and give them unto the priest:

Leviticus 15:15 and the priest shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make atonement for him before the LORD for his issue.

Leviticus 15:16 And if any man’s seed of copulation go out from him, then he shall bathe all his flesh in water, and be unclean until the even.

Leviticus 15:17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

Leviticus 15:18 The woman also with whom a man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even.

Leviticus 15:19 And if a woman have an issue, [and] her issue in her flesh be blood, she shall be in her impurity seven days: and whosoever toucheth her shall be unclean until the even.

Leviticus 15:20 And every thing that she lieth upon in her impurity shall be unclean: every thing also that she sitteth upon shall be unclean.

Leviticus 15:21 And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

Leviticus 15:22 And whosoever toucheth any thing that she sitteth upon shall wash his clothes, and bathe himself in water, and be unclean until the even.

Leviticus 15:23 And if it be on the bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

Leviticus 15:24 And if any man lie with her, and her impurity be upon him, he shall be unclean seven days; and every bed whereon he lieth shall be unclean.

Leviticus 15:25 And if a woman have an issue of her blood many days not in the time of her impurity, or if she have an issue beyond the time of her impurity; all the days of the issue of her uncleanness she shall be as in the days of her impurity: she is unclean.

Leviticus 15:26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her impurity: and every thing whereon she sitteth shall be unclean, as the uncleanness of her impurity.

Leviticus 15:27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even.

Leviticus 15:28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

Leviticus 15:29 And on the eighth day she shall take unto her two turtledoves, or two young pigeons, and bring them unto the priest, to the door of the tent of meeting.

Leviticus 15:30 And the priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make atonement for her before the LORD for the issue of her uncleanness.

Leviticus 15:31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that is in the midst of them.

Leviticus 15:32 This is the law of him that hath an issue, and of him whose seed of copulation goeth from him, so that he is unclean thereby;

Leviticus 15:33 and of her that is sick with her impurity, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

Leviticus 16:1 And the LORD spake unto Moses, after the death of the two sons of Aaron, when they drew near before the LORD, and died;

Leviticus 16:2 and the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the veil, before the mercy-seat which is upon the ark; that he die not: for I will appear in the cloud upon the mercy-seat.

Leviticus 16:3 Herewith shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering.

Leviticus 16:4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with the linen girdle, and with the linen mitre shall he be attired: they are the holy garments; and he shall bathe his flesh in water, and put them on.

Leviticus 16:5 And he shall take of the congregation of the children of Israel two he-goats for a sin offering, and one ram for a burnt offering.

Leviticus 16:6 And Aaron shall present the bullock of the sin offering, which is for himself, and make atonement for himself, and for his house.

Leviticus 16:7 And he shall take the two goats, and set them before the LORD at the door of the tent of meeting.

Leviticus 16:8 And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for Azazel.

Leviticus 16:9 And Aaron shall present the goat upon which the lot fell for the LORD, and offer him for a sin offering.

Leviticus 16:10 But the goat, on which the lot fell for Azazel, shall be set alive before the LORD, to make atonement for him, to send him away for Azazel into the wilderness.

Leviticus 16:11 And Aaron shall present the bullock of the sin offering, which is for himself, and shall make atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself:

Leviticus 16:12 and he shall take a censer full of coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the veil:

Leviticus 16:13 and he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy-seat that is upon the testimony, that he die not:

Leviticus 16:14 and he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy-seat on the east; and before the mercy-seat shall he sprinkle of the blood with his finger seven times.

Leviticus 16:15 Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the veil, and do with his blood as he did with the blood of the bullock, and sprinkle it upon the mercy-seat, and before the mercy-seat:

Leviticus 16:16 and he shall make atonement for the holy place, because of the uncleannesses of the children of Israel, and because of their transgressions, even all their sins: and so shall he do for the tent of meeting, that dwelleth with them in the midst of their uncleannesses.

Leviticus 16:17 And there shall be no man in the tent of meeting when he goeth in to make atonement in the holy place, until he come out, and have made atonement for himself, and for his household, and for all the assembly of Israel.

Leviticus 16:18 And he shall go out unto the altar that is before the LORD, and make atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about.

Leviticus 16:19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleannesses of the children of Israel.

Leviticus 16:20 And when he hath made an end of atoning for the holy place, and the tent of meeting, and the altar, he shall present the live goat:

Leviticus 16:21 and Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions, even all their sins; and he shall put them upon the head of the goat, and shall send him away by the hand of a man that is in readiness into the wilderness:

Leviticus 16:22 and the goat shall bear upon him all their iniquities unto a solitary land: and he shall let go the goat in the wilderness.

Leviticus 16:23 And Aaron shall come into the tent of meeting, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there:

Leviticus 16:24 and he shall bathe his flesh in water in a holy place, and put on his garments, and come forth, and offer his burnt offering and the burnt offering of the people, and make atonement for himself and for the people.

Leviticus 16:25 And the fat of the sin offering shall he burn upon the altar.

Leviticus 16:26 And he that letteth go the goat for Azazel shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

Leviticus 16:27 And the bullock of the sin offering, and the goat of the sin offering, whose blood was brought in to make atonement in the holy place, shall be carried forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

Leviticus 16:28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

Leviticus 16:29 And it shall be a statute for ever unto you: in the seventh month, on the tenth day of the month, ye shall afflict your souls, and shall do no manner of work, the homeborn, or the stranger that sojourneth among you:

Leviticus 16:30 for on this day shall atonement be made for you, to cleanse you; from all your sins shall ye be clean before the LORD.

Leviticus 16:31 It is a sabbath of solemn rest unto you, and ye shall afflict your souls; it is a statute for ever.

Leviticus 16:32 And the priest, who shall be anointed and who shall be consecrated to be priest in his father's stead, shall make the atonement, and shall put on the linen garments, even the holy garments:

Leviticus 16:33 and he shall make atonement for the holy sanctuary, and he shall make atonement for the tent of meeting and for the altar; and he shall make atonement for the priests and for all the people of the assembly.

Leviticus 16:34 And this shall be an everlasting statute unto you, to make atonement for the children of Israel because of all their sins once in the year. And he did as the LORD commanded Moses.

Leviticus 17:1 And the LORD spake unto Moses, saying,

Leviticus 17:2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This is the thing which the LORD hath commanded, saying,

Leviticus 17:3 What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth it without the camp,

Leviticus 17:4 and hath not brought it unto the door of the tent of meeting, to offer it as an oblation unto the LORD before the tabernacle of the LORD: blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

Leviticus 17:5 To the end that the children of Israel may bring their sacrifices, which they sacrifice in the open field, even that they may bring them unto the LORD, unto the door of the tent of meeting, unto the priest, and sacrifice them for sacrifices of peace offerings unto the LORD.

Leviticus 17:6 And the priest shall sprinkle the blood upon the altar of the LORD at the door of the tent of meeting, and burn the fat for a sweet savour unto the LORD.

Leviticus 17:7 And they shall no more sacrifice their sacrifices unto the he-goats, after whom they go a whoring. This shall be a statute for ever unto them throughout their generations.

Leviticus 17:8 And thou shalt say unto them, Whatsoever man there be of the house of Israel, or of the strangers that sojourn among them, that offereth a burnt offering or sacrifice,

Leviticus 17:9 and bringeth it not unto the door of the tent of meeting, to sacrifice it unto the LORD; even that man shall be cut off from his people.

Leviticus 17:10 And whatsoever man there be of the house of Israel, or of the strangers that sojourn among them, that eateth any manner of blood; I will set my face against that soul that eateth blood, and will cut him off from among his people.

Leviticus 17:11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make atonement for your souls: for it is the blood that maketh atonement by reason of the life.

Leviticus 17:12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

Leviticus 17:13 And whatsoever man there be of the children of Israel, or of the strangers that sojourn among them, which taketh in hunting any beast or fowl that may be eaten; he shall pour out the blood thereof, and cover it with dust.

Leviticus 17:14 For as to the life of all flesh, the blood thereof is [all one] with the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off.

Leviticus 17:15 And every soul that eateth that which dieth of itself, or that which is torn of beasts, whether he be homeborn or a stranger, he shall wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean.

Leviticus 17:16 But if he wash them not, nor bathe his flesh, then he shall bear his iniquity.

Leviticus 18:1 And the LORD spake unto Moses, saying,

Leviticus 18:2 Speak unto the children of Israel, and say unto them, I am the LORD your God.

Leviticus 18:3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their statutes.

Leviticus 18:4 My judgments shall ye do, and my statutes shall ye keep, to walk therein: I am the LORD your God.

Leviticus 18:5 Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am the LORD.

Leviticus 18:6 None of you shall approach to any that is near of kin to him, to uncover [their] nakedness: I am the LORD.

Leviticus 18:7 The nakedness of thy father, even the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.

Leviticus 18:8 The nakedness of thy father’s wife shalt thou not uncover: it is thy father’s nakedness.

Leviticus 18:9 The nakedness of thy sister, the daughter of thy father, or the daughter of thy mother, whether born at home, or born abroad, even their nakedness thou shalt not uncover.

Leviticus 18:10 The nakedness of thy son’s daughter, or of thy daughter’s daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness.

Leviticus 18:11 The nakedness of thy father’s wife’s daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness.

Leviticus 18:12 Thou shalt not uncover the nakedness of thy father’s sister: she is thy father’s near kinswoman.

Leviticus 18:13 Thou shalt not uncover the nakedness of thy mother’s sister: for she is thy mother’s near kinswoman.

Leviticus 18:14 Thou shalt not uncover the nakedness of thy father’s brother, thou shalt not approach to his wife: she is thine aunt.

Leviticus 18:15 Thou shalt not uncover the nakedness of thy daughter in law: she is thy son’s wife; thou shalt not uncover her nakedness.

Leviticus 18:16 Thou shalt not uncover the nakedness of thy brother’s wife: it is thy brother’s nakedness.

Leviticus 18:17 Thou shalt not uncover the nakedness of a woman and her daughter; thou shalt not take her son’s daughter, or her daughter’s daughter, to uncover her nakedness; they are near kinswomen: it is wickedness.

Leviticus 18:18 And thou shalt not take a woman to her sister, to be a rival [to her], to uncover her nakedness, beside the other in her life time.

Leviticus 18:19 And thou shalt not approach unto a woman to uncover her nakedness, as long as she is impure by her uncleanness.

Leviticus 18:20 And thou shalt not lie carnally with thy neighbour’s wife, to defile thyself with her.

Leviticus 18:21 And thou shalt not give any of thy seed to make them pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I am the LORD.

Leviticus 18:22 Thou shalt not lie with mankind, as with womankind: it is abomination.

Leviticus 18:23 And thou shalt not lie with any beast to defile thyself therewith: neither shall any woman stand before a beast, to lie down thereto: it is confusion.

Leviticus 18:24 Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out from before you:

Leviticus 18:25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land vomiteth out her inhabitants.

Leviticus 18:26 Ye therefore shall keep my statutes and my judgments, and shall not do any of these abominations; neither the homeborn, nor the stranger that sojourneth among you:

Leviticus 18:27 (for all these abominations have the men of the land done, which were before you, and the land is defiled;)

Leviticus 18:28 that the land vomit not you out also, when ye defile it, as it vomited out the nation that was before you.

Leviticus 18:29 For whosoever shall do any of these abominations, even the souls that do them shall be cut off from among their people.

Leviticus 18:30 Therefore shall ye keep my charge, that ye do not any of these abominable customs, which were done before you, and that ye defile not yourselves therein: I am the LORD your God.

Leviticus 19:1 And the LORD spake unto Moses, saying,

Leviticus 19:2 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God am holy.

Leviticus 19:3 Ye shall fear every man his mother, and his father, and ye shall keep my sabbaths: I am the LORD your God.

Leviticus 19:4 Turn ye not unto idols, nor make to yourselves molten gods: I am the LORD your God.

Leviticus 19:5 And when ye offer a sacrifice of peace offerings unto the LORD, ye shall offer it that ye may be accepted.

Leviticus 19:6 It shall be eaten the same day ye offer it, and on the morrow: and if aught remain until the third day, it shall be burnt with fire.

Leviticus 19:7 And if it be eaten at all on the third day, it is an abomination; it shall not be accepted:

Leviticus 19:8 but every one that eateth it shall bear his iniquity, because he hath profaned the holy thing of the LORD: and that soul shall be cut off from his people.

Leviticus 19:9 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleaning of thy harvest.

Leviticus 19:10 And thou shalt not glean thy vineyard, neither shalt thou gather the fallen fruit of thy vineyard; thou shalt leave them for the poor and for the stranger: I am the LORD your God.

Leviticus 19:11 Ye shall not steal; neither shall ye deal falsely, nor lie one to another.

Leviticus 19:12 And ye shall not swear by my name falsely, so that thou profane the name of thy God: I am the LORD.

Leviticus 19:13 Thou shalt not oppress thy neighbour, nor rob him: the wages of a hired servant shall not abide with thee all night until the morning.

Leviticus 19:14 Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but thou shalt fear thy God: I am the LORD.

Leviticus 19:15 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.

Leviticus 19:16 Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am the LORD.

Leviticus 19:17 Thou shalt not hate thy brother in thine heart: thou shalt surely rebuke thy neighbour, and not bear sin because of him.

Leviticus 19:18 Thou shalt not take vengeance, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

Leviticus 19:19 Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with two kinds of seed: neither shall there come upon thee a garment of two kinds of stuff mingled together.

Leviticus 19:20 And whosoever lieth carnally with a woman, that is a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; they shall be punished; they shall not be put to death, because she was not free.

Leviticus 19:21 And he shall bring his guilt offering unto the LORD, unto the door of the tent of meeting, even a ram for a guilt offering.

Leviticus 19:22 And the priest shall make atonement for him with the ram of the guilt offering before the LORD for his sin which he hath sinned: and he shall be forgiven for his sin which he hath sinned.

Leviticus 19:23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as their uncircumcision: three years shall they be as uncircumcised unto you; it shall not be eaten.

Leviticus 19:24 But in the fourth year all the fruit thereof shall be holy, for giving praise unto the LORD.

Leviticus 19:25 And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I am the LORD your God.

Leviticus 19:26 Ye shall not eat any thing with the blood: neither shall ye use enchantments, nor practise augury.

Leviticus 19:27 Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

Leviticus 19:28 Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the LORD.

Leviticus 19:29 Profane not thy daughter, to make her a harlot; lest the land fall to whoredom, and the land become full of wickedness.

Leviticus 19:30 Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD.

Leviticus 19:31 Turn ye not unto them that have familiar spirits, nor unto the wizards; seek them not out, to be defiled by them: I am the LORD your God.

Leviticus 19:32 Thou shalt rise up before the hoary head, and honour the face of the old man, and thou shalt fear thy God: I am the LORD.

Leviticus 19:33 And if a stranger sojourn with thee in your land, ye shall not do him wrong.

Leviticus 19:34 The stranger that sojourneth with you shall be unto you as the homeborn among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God.

Leviticus 19:35 Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.

Leviticus 19:36 Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, which brought you out of the land of Egypt.

Leviticus 19:37 And ye shall observe all my statutes, and all my judgments, and do them: I am the LORD.

Leviticus 20:1 And the LORD spake unto Moses, saying,

Leviticus 20:2 Moreover, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

Leviticus 20:3 I also will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

Leviticus 20:4 And if the people of the land do any ways hide their eyes from that man, when he giveth of his seed unto Molech, and put him not to death:

Leviticus 20:5 then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

Leviticus 20:6 And the soul that turneth unto them that have familiar spirits, and unto the wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

Leviticus 20:7 Sanctify yourselves therefore, and be ye holy: for I am the LORD your God.

Leviticus 20:8 And ye shall keep my statutes, and do them: I am the LORD which sanctify you.

Leviticus 20:9 For every one that curseth his father or his mother shall surely be put to death: he hath cursed his father or his mother; his blood shall be upon him.

Leviticus 20:10 And the man that committeth adultery with another man’s wife, even he that committeth adultery with his neighbour’s wife, the adulterer and the adulteress shall surely be put to death.

Leviticus 20:11 And the man that lieth with his father’s wife hath uncovered his father’s nakedness: both of them shall surely be put to death; their blood shall be upon them.

Leviticus 20:12 And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them.

Leviticus 20:13 And if a man lie with mankind, as with womankind, both of them have committed abomination: they shall surely be put to death; their blood shall be upon them.

Leviticus 20:14 And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

Leviticus 20:15 And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

Leviticus 20:16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.

Leviticus 20:17 And if a man shall take his sister, his father’s daughter, or his mother’s daughter, and see her nakedness, and she see his nakedness; it is a shameful thing; and they shall be cut off in the sight of the children of their people: he hath uncovered his sister’s nakedness; he shall bear his iniquity.

Leviticus 20:18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath made naked her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

Leviticus 20:19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he hath made naked his near kin: they shall bear their iniquity.

Leviticus 20:20 And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

Leviticus 20:21 And if a man shall take his brother's wife, it is impurity: he hath uncovered his brother's nakedness; they shall be childless.

Leviticus 20:22 Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, vomit you not out.

Leviticus 20:23 And ye shall not walk in the customs of the nation, which I cast out before you: for they did all these things, and therefore I abhorred them.

Leviticus 20:24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land flowing with milk and honey: I am the LORD your God, which have separated you from the peoples.

Leviticus 20:25 Ye shall therefore separate between the clean beast and the unclean, and between the unclean fowl and the clean: and ye shall not make your souls abominable by beast, or by fowl, or by any thing wherewith the ground teemeth, which I have separated from you as unclean.

Leviticus 20:26 And ye shall be holy unto me: for I the LORD am holy, and have separated you from the peoples, that ye should be mine.

Leviticus 20:27 A man also or a woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them.

Leviticus 21:1 And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none defile himself for the dead among his people;

Leviticus 21:2 except for his kin, that is near unto him, for his mother, and for his father, and for his son, and for his daughter, and for his brother;

Leviticus 21:3 and for his sister a virgin, that is near unto him, which hath had no husband, for her may he defile himself.

Leviticus 21:4 He shall not defile himself, [being] a chief man among his people, to profane himself.

Leviticus 21:5 They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

Leviticus 21:6 They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, the bread of their God, they do offer: therefore they shall be holy.

Leviticus 21:7 They shall not take a woman that is a harlot, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God.

Leviticus 21:8 Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for I the LORD, which sanctify you, am holy.

Leviticus 21:9 And the daughter of any priest, if she profane herself by playing the harlot, she profaneth her father: she shall be burnt with fire.

Leviticus 21:10 And he that is the high priest among his brethren, upon whose head the anointing oil is poured, and that is consecrated to put on the garments, shall not let the hair of his head go loose, nor rend his clothes;

Leviticus 21:11 neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

Leviticus 21:12 neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the LORD.

Leviticus 21:13 And he shall take a wife in her virginity.

Leviticus 21:14 A widow, or one divorced, or a profane woman, an harlot, these shall he not take: but a virgin of his own people shall he take to wife.

Leviticus 21:15 And he shall not profane his seed among his people: for I am the LORD which sanctify him.

Leviticus 21:16 And the LORD spake unto Moses, saying,

Leviticus 21:17 Speak unto Aaron, saying, Whosoever he be of thy seed throughout their generations that hath a blemish, let him not approach to offer the bread of his God.

Leviticus 21:18 For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

Leviticus 21:19 or a man that is brokenfooted, or brokenhanded,

Leviticus 21:20 or crookbackt, or a dwarf, or that hath a blemish in his eye, or is scurvy, or scabbed, or hath his stones broken;

Leviticus 21:21 no man of the seed of Aaron the priest, that hath a blemish, shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

Leviticus 21:22 He shall eat the bread of his God, both of the most holy, and of the holy.

Leviticus 21:23 Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I am the LORD which sanctify them.

Leviticus 21:24 So Moses spake unto Aaron, and to his sons, and unto all the children of Israel.

Leviticus 22:1 And the LORD spake unto Moses, saying,

Leviticus 22:2 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, which they hallow unto me, and that they profane not my holy name: I am the LORD.

Leviticus 22:3 Say unto them, Whosoever he be of all your seed throughout your generations, that approacheth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from before me: I am the LORD.

Leviticus 22:4 What man soever of the seed of Aaron is a leper, or hath an issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him;

Leviticus 22:5 or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

Leviticus 22:6 the soul which toucheth any such shall be unclean until the even, and shall not eat of the holy things, unless he bathe his flesh in water.

Leviticus 22:7 And when the sun is down, he shall be clean; and afterward he shall eat of the holy things, because it is his bread.

Leviticus 22:8 That which dieth of itself, or is torn of beasts, he shall not eat to defile himself therewith: I am the LORD.

Leviticus 22:9 They shall therefore keep my charge, lest they bear sin for it, and die therein, if they profane it: I am the LORD which sanctify them.

Leviticus 22:10 There shall no stranger eat of the holy thing: a sojourner of the priest’s, or an hired servant, shall not eat of the holy thing.

Leviticus 22:11 But if a priest buy any soul, the purchase of his money, he shall eat of it; and such as are born in his house, they shall eat of his bread.

Leviticus 22:12 And if a priest’s daughter be married unto a stranger, she shall not eat of the heave offering of the holy things.

Leviticus 22:13 But if a priest’s daughter be a widow, or divorced, and have no child, and is returned unto her father’s house, as in her youth, she shall eat of her father's bread: but there shall no stranger eat thereof.

Leviticus 22:14 And if a man eat of the holy thing unwittingly, then he shall put the fifth part thereof unto it, and shall give unto the priest the holy thing.

Leviticus 22:15 And they shall not profane the holy things of the children of Israel, which they offer unto the LORD;

Leviticus 22:16 and [so] cause them to bear the iniquity that bringeth guilt, when they eat their holy things: for I am the LORD which sanctify them.

Leviticus 22:17 And the LORD spake unto Moses, saying,

Leviticus 22:18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whosoever he be of the house of Israel, or of the strangers in Israel, that offereth his oblation, whether it be any of their vows, or any of their freewill offerings, which they offer unto the LORD for a burnt offering;

Leviticus 22:19 that ye may be accepted, [ye shall offer] a male without blemish, of the beeves, of the sheep, or of the goats.

Leviticus 22:20 But whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable for you.

Leviticus 22:21 And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish a vow, or for a freewill offering, of the herd or of the flock, it shall be perfect to be accepted; there shall be no blemish therein.

Leviticus 22:22 Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

Leviticus 22:23 Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer for a freewill offering; but for a vow it shall not be accepted.

Leviticus 22:24 That which hath its stones bruised, or crushed, or broken, or cut, ye shall not offer unto the LORD; neither shall ye do [thus] in your land.

Leviticus 22:25 Neither from the hand of a foreigner shall ye offer the bread of your God of any of these; because their corruption is in them, there is a blemish in them: they shall not be accepted for you.

Leviticus 22:26 And the LORD spake unto Moses, saying,

Leviticus 22:27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for the oblation of an offering made by fire unto the LORD.

Leviticus 22:28 And whether it be cow or ewe, ye shall not kill it and her young both in one day.

Leviticus 22:29 And when ye sacrifice a sacrifice of thanksgiving unto the LORD, ye shall sacrifice it that ye may be accepted.

Leviticus 22:30 On the same day it shall be eaten; ye shall leave none of it until the morning: I am the LORD.

Leviticus 22:31 Therefore shall ye keep my commandments, and do them: I am the LORD.

Leviticus 22:32 And ye shall not profane my holy name; but I will be hallowed among the children of Israel: I am the LORD which hallow you,

Leviticus 22:33 that brought you out of the land of Egypt, to be your God: I am the LORD.

Leviticus 23:1 And the LORD spake unto Moses, saying,

Leviticus 23:2 Speak unto the children of Israel, and say unto them, The set feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my set feasts.

Leviticus 23:3 Six days shall work be done: but on the seventh day is a sabbath of solemn rest, an holy convocation; ye shall do no manner of work: it is a sabbath unto the LORD in all your dwellings.

Leviticus 23:4 These are the set feasts of the LORD, even holy convocations, which ye shall proclaim in their appointed season.

Leviticus 23:5 In the first month, on the fourteenth day of the month at even, is the LORD'S passover.

Leviticus 23:6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye shall eat unleavened bread.

Leviticus 23:7 In the first day ye shall have an holy convocation: ye shall do no servile work.

Leviticus 23:8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation; ye shall do no servile work.

Leviticus 23:9 And the LORD spake unto Moses, saying,

Leviticus 23:10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring the sheaf of the firstfruits of your harvest unto the priest:

Leviticus 23:11 and he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

Leviticus 23:12 And in the day when ye wave the sheaf, ye shall offer a he-lamb without blemish of the first year for a burnt offering unto the LORD.

Leviticus 23:13 And the meal offering thereof shall be two tenth parts [of an ephah] of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin.

Leviticus 23:14 And ye shall eat neither bread, nor parched corn, nor fresh ears, until this selfsame day, until ye have brought the oblation of your God: it is a statute for ever throughout your generations in all your dwellings.

Leviticus 23:15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall there be complete:

Leviticus 23:16 even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meal offering unto the LORD.

Leviticus 23:17 Ye shall bring out of your habitations two wave loaves of two tenth parts [of an ephah]: they shall be of fine flour, they shall be baken with leaven, for firstfruits unto the LORD.

Leviticus 23:18 And ye shall present with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be a burnt offering unto the LORD, with their meal offering, and their drink offerings, even an offering made by fire, of a sweet savour unto the LORD.

Leviticus 23:19 And ye shall offer one he-goat for a sin offering, and two he-lambs of the first year for a sacrifice of peace offerings.

Leviticus 23:20 And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

Leviticus 23:21 And ye shall make proclamation on the selfsame day; there shall be an holy convocation unto you: ye shall do no servile work: it is a statute for ever in all your dwellings throughout your generations.

Leviticus 23:22 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleaning of thy harvest: thou shalt leave them for the poor, and for the stranger: I am the LORD your God.

Leviticus 23:23 And the LORD spake unto Moses, saying,

Leviticus 23:24 Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall be a solemn rest unto you, a memorial of blowing of trumpets, an holy convocation.

Leviticus 23:25 Ye shall do no servile work: and ye shall offer an offering made by fire unto the LORD.

Leviticus 23:26 And the LORD spake unto Moses, saying,

Leviticus 23:27 Howbeit on the tenth day of this seventh month is the day of atonement: it shall be an holy convocation unto you, and ye shall afflict your souls; and ye shall offer an offering made by fire unto the LORD.

Leviticus 23:28 And ye shall do no manner of work in that same day: for it is a day of atonement, to make atonement for you before the LORD your God.

Leviticus 23:29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from his people.

Leviticus 23:30 And whatsoever soul it be that doeth any manner of work in that same day, that soul will I destroy from among his people.

Leviticus 23:31 Ye shall do no manner of work: it is a statute for ever throughout your generations in all your dwellings.

Leviticus 23:32 It shall be unto you a sabbath of solemn rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye keep your sabbath.

Leviticus 23:33 And the LORD spake unto Moses, saying,

Leviticus 23:34 Speak unto the children of Israel, saying, On the fifteenth day of this seventh month is the feast of tabernacles for seven days unto the LORD.

Leviticus 23:35 On the first day shall be an holy convocation: ye shall do no servile work.

Leviticus 23:36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; ye shall do no servile work.

Leviticus 23:37 These are the set feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meal offering, a sacrifice, and drink offerings, each on its own day:

Leviticus 23:38 beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

Leviticus 23:39 Howbeit on the fifteenth day of the seventh month, when ye have gathered in the fruits of the land, ye shall keep the feast of the LORD seven days: on the first day shall be a solemn rest, and on the eighth day shall be a solemn rest.

Leviticus 23:40 And ye shall take you on the first day the fruit of goodly trees, branches of palm trees, and boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

Leviticus 23:41 And ye shall keep it a feast unto the LORD seven days in the year: it is a statute for ever in your generations: ye shall keep it in the seventh month.

Leviticus 23:42 Ye shall dwell in booths seven days; all that are homeborn in Israel shall dwell in booths:

Leviticus 23:43 that your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

Leviticus 23:44 And Moses declared unto the children of Israel the set feasts of the LORD.

Leviticus 24:1 And the LORD spake unto Moses, saying,

Leviticus 24:2 Command the children of Israel, that they bring unto thee pure olive oil beaten for the light, to cause a lamp to burn continually.

Leviticus 24:3 Without the veil of the testimony, in the tent of meeting, shall Aaron order it from evening to morning before the LORD continually: it shall be a statute for ever throughout your generations.

Leviticus 24:4 He shall order the lamps upon the pure candlestick before the LORD continually.

Leviticus 24:5 And thou shalt take fine flour, and bake twelve cakes thereof: two tenth parts [of an ephah] shall be in one cake.

Leviticus 24:6 And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

Leviticus 24:7 And thou shalt put pure frankincense upon each row, that it may be to the bread for a memorial, even an offering made by fire unto the LORD.

Leviticus 24:8 Every sabbath day he shall set it in order before the LORD continually; it is on the behalf of the children of Israel, an everlasting covenant.

Leviticus 24:9 And it shall be for Aaron and his sons; and they shall eat it in a holy place: for it is most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

Leviticus 24:10 And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: and the son of the Israelitish woman and a man of Israel strove together in the camp;

Leviticus 24:11 and the son of the Israelitish woman blasphemed the Name, and cursed: and they brought him unto Moses. And his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.

Leviticus 24:12 And they put him in ward, that it might be declared unto them at the mouth of the LORD.

Leviticus 24:13 And the LORD spake unto Moses, saying,

Leviticus 24:14 Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

Leviticus 24:15 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

Leviticus 24:16 And he that blasphemeth the name of the LORD, he shall surely be put to death; all the congregation shall certainly stone him: as well the stranger, as the homeborn, when he blasphemeth the name [of the LORD], shall be put to death.

Leviticus 24:17 And he that smiteth any man mortally shall surely be put to death;

Leviticus 24:18 and he that smiteth a beast mortally shall make it good: life for life.

Leviticus 24:19 And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;

Leviticus 24:20 breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be rendered unto him.

Leviticus 24:21 And he that killeth a beast shall make it good: and he that killeth a man shall be put to death.

Leviticus 24:22 Ye shall have one manner of law, as well for the stranger, as for the homeborn: for I am the LORD your God.

Leviticus 24:23 And Moses spake to the children of Israel, and they brought forth him that had cursed out of the camp, and stoned him with stones. And the children of Israel did as the LORD commanded Moses.

Leviticus 25:1 And the LORD spake unto Moses in mount Sinai, saying,

Leviticus 25:2 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

Leviticus 25:3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruits thereof;

Leviticus 25:4 but in the seventh year shall be a sabbath of solemn rest for the land, a sabbath unto the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

Leviticus 25:5 That which groweth of itself of thy harvest thou shalt not reap, and the grapes of thy undressed vine thou shalt not gather: it shall be a year of solemn rest for the land.

Leviticus 25:6 And the sabbath of the land shall be for food for you; for thee, and for thy servant and for thy maid, and for thy hired servant and for thy stranger that sojourn with thee;

Leviticus 25:7 and for thy cattle, and for the beasts that are in thy land, shall all the increase thereof be for food.

Leviticus 25:8 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and there shall be unto thee the days of seven sabbaths of years, even forty and nine years.

Leviticus 25:9 Then shalt thou send abroad the loud trumpet on the tenth day of the seventh month; in the day of atonement shall ye send abroad the trumpet throughout all your land.

Leviticus 25:10 And ye shall hallow the fiftieth year, and proclaim liberty throughout the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

Leviticus 25:11 A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of the undressed vines.

Leviticus 25:12 For it is a jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field.

Leviticus 25:13 In this year of jubile ye shall return every man unto his possession.

Leviticus 25:14 And if thou sell aught unto thy neighbour, or buy of thy neighbour's hand, ye shall not wrong one another:

Leviticus 25:15 according to the number of years after the jubile thou shalt buy of thy neighbour, [and] according unto the number of years of the crops he shall sell unto thee.

Leviticus 25:16 According to the multitude of the years thou shalt increase the price thereof, and according to the fewness of the years thou shalt diminish the price of it; for the number of the crops doth he sell unto thee.

Leviticus 25:17 And ye shall not wrong one another; but thou shalt fear thy God: for I am the LORD your God.

Leviticus 25:18 Wherefore ye shall do my statutes, and keep my judgments and do them; and ye shall dwell in the land in safety.

Leviticus 25:19 And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.

Leviticus 25:20 And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

Leviticus 25:21 then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for the three years.

Leviticus 25:22 And ye shall sow the eighth year, and eat of the fruits, the old store; until the ninth year, until her fruits come in, ye shall eat the old store.

Leviticus 25:23 And the land shall not be sold in perpetuity; for the land is mine: for ye are strangers and sojourners with me.

Leviticus 25:24 And in all the land of your possession ye shall grant a redemption for the land.

Leviticus 25:25 If thy brother be waxen poor, and sell some of his possession, then shall his kinsman that is next unto him come, and shall redeem that which his brother hath sold.

Leviticus 25:26 And if a man have no one to redeem it, and he be waxen rich and find sufficient to redeem it;

Leviticus 25:27 then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; and he shall return unto his possession.

Leviticus 25:28 But if he be not able to get it back for himself, then that which he hath sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession.

Leviticus 25:29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; for a full year shall he have the right of redemption.

Leviticus 25:30 And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be made sure in perpetuity to him that bought it, throughout his generations: it shall not go out in the jubile.

Leviticus 25:31 But the houses of the villages which have no wall round about them shall be reckoned with the fields of the country: they may be redeemed, and they shall go out in the jubile.

Leviticus 25:32 Nevertheless the cities of the Levites, the houses of the cities of their possession, may the Levites redeem at any time.

Leviticus 25:33 And if one of the Levites redeem, then the house that was sold, and the city of his possession, shall go out in the jubile: for the houses of the cities of the Levites are their possession among the children of Israel.

Leviticus 25:34 But the field of the suburbs of their cities may not be sold; for it is their perpetual possession.

Leviticus 25:35 And if thy brother be waxen poor, and his hand fail with thee; then thou shalt uphold him: [as] a stranger and a sojourner shall he live with thee.

Leviticus 25:36 Take thou no usury of him or increase; but fear thy God: that thy brother may live with thee.

Leviticus 25:37 Thou shalt not give him thy money upon usury, nor give him thy victuals for increase.

Leviticus 25:38 I am the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, to be your God.

Leviticus 25:39 And if thy brother be waxen poor with thee, and sell himself unto thee; thou shalt not make him to serve as a bondservant:

Leviticus 25:40 as an hired servant, and as a sojourner, he shall be with thee; he shall serve with thee unto the year of jubile:

Leviticus 25:41 then shall he go out from thee, he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

Leviticus 25:42 For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

Leviticus 25:43 Thou shalt not rule over him with rigour; but shalt fear thy God.

Leviticus 25:44 And as for thy bondmen, and thy bondmaids, which thou shalt have; of the nations that are round about you, of them shall ye buy bondmen and bondmaids.

Leviticus 25:45 Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they have begotten in your land: and they shall be your possession.

Leviticus 25:46 And ye shall make them an inheritance for your children after you, to hold for a possession; of them shall ye take your bondmen for ever: but over your brethren the children of Israel ye shall not rule, one over another, with rigour.

Leviticus 25:47 And if a stranger or sojourner with thee be waxen rich, and thy brother be waxen poor beside him, and sell himself unto the stranger [or] sojourner with thee, or to the stock of the stranger's family:

Leviticus 25:48 after that he is sold he may be redeemed; one of his brethren may redeem him:

Leviticus 25:49 or his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be waxen rich, he may redeem himself.

Leviticus 25:50 And he shall reckon with him that bought him from the year that he sold himself to him unto the year of jubile: and the price of his sale shall be according unto the number of years; according to the time of an hired servant shall he be with him.

Leviticus 25:51 If there be yet many years, according unto them he shall give back the price of his redemption out of the money that he was bought for.

Leviticus 25:52 And if there remain but few years unto the year of jubile, then he shall reckon with him; according unto his years shall he give back the price of his redemption.

Leviticus 25:53 As a servant hired year by year shall he be with him: he shall not rule with rigour over him in thy sight.

Leviticus 25:54 And if he be not redeemed by these [means], then he shall go out in the year of jubile, he, and his children with him.

Leviticus 25:55 For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am the LORD your God.

Leviticus 26:1 Ye shall make you no idols, neither shall ye rear you up a graven image, or a pillar, neither shall ye place any figured stone in your land, to bow down unto it: for I am the LORD your God.

Leviticus 26:2 Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD.

Leviticus 26:3 If ye walk in my statutes, and keep my commandments, and do them;

Leviticus 26:4 then I will give your rains in their season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

Leviticus 26:5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

Leviticus 26:6 And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will cause evil beasts to cease out of the land, neither shall the sword go through your land.

Leviticus 26:7 And ye shall chase your enemies, and they shall fall before you by the sword.

Leviticus 26:8 And five of you shall chase an hundred, and an hundred of you shall chase ten thousand: and your enemies shall fall before you by the sword.

Leviticus 26:9 And I will have respect unto you, and make you fruitful, and multiply you; and will establish my covenant with you.

Leviticus 26:10 And ye shall eat old store long kept, and ye shall bring forth the old because of the new.

Leviticus 26:11 And I will set my tabernacle among you: and my soul shall not abhor you.

Leviticus 26:12 And I will walk among you, and will be your God, and ye shall be my people.

Leviticus 26:13 I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bars of your yoke, and made you go upright.

Leviticus 26:14 But if ye will not hearken unto me, and will not do all these commandments;

Leviticus 26:15 and if ye shall reject my statutes, and if your soul abhor my judgments, so that ye will not do all my commandments, but break my covenant;

Leviticus 26:16 I also will do this unto you; I will appoint terror over you, even consumption and fever, that shall consume the eyes, and make the soul to pine away: and ye shall sow your seed in vain, for your enemies shall eat it.

Leviticus 26:17 And I will set my face against you, and ye shall be smitten before your enemies: they that hate you shall rule over you; and ye shall flee when none pursueth you.

Leviticus 26:18 And if ye will not yet for these things hearken unto me, then I will chastise you seven times more for your sins.

Leviticus 26:19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

Leviticus 26:20 and your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruit.

Leviticus 26:21 And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

Leviticus 26:22 And I will send the beast of the field among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your ways shall become desolate.

Leviticus 26:23 And if by these things ye will not be reformed unto me, but will walk contrary unto me;

Leviticus 26:24 then will I also walk contrary unto you; and I will smite you, even I, seven times for your sins.

Leviticus 26:25 And I will bring a sword upon you, that shall execute the vengeance of the covenant; and ye shall be gathered together within your cities: and I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

Leviticus 26:26 When I break your staff of bread, ten women shall bake your bread in one oven, and they shall deliver your bread again by weight: and ye shall eat, and not be satisfied.

Leviticus 26:27 And if ye will not for all this hearken unto me, but walk contrary unto me;

Leviticus 26:28 then I will walk contrary unto you in fury; and I also will chastise you seven times for your sins.

Leviticus 26:29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

Leviticus 26:30 And I will destroy your high places, and cut down your sun-images, and cast your carcases upon the carcases of your idols; and my soul shall abhor you.

Leviticus 26:31 And I will make your cities a waste, and will bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

Leviticus 26:32 And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

Leviticus 26:33 And you will I scatter among the nations, and I will draw out the sword after you: and your land shall be a desolation, and your cities shall be a waste.

Leviticus 26:34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies’ land; even then shall the land rest, and enjoy her sabbaths.

Leviticus 26:35 As long as it lieth desolate it shall have rest; even the rest which it had not in your sabbaths, when ye dwelt upon it.

Leviticus 26:36 And as for them that are left of you, I will send a faintness into their heart in the lands of their enemies: and the sound of a driven leaf shall chase them; and they shall flee, as one fleeth from the sword; and they shall fall when none pursueth.

Leviticus 26:37 And they shall stumble one upon another, as it were before the sword, when none pursueth: and ye shall have no power to stand before your enemies.

Leviticus 26:38 And ye shall perish among the nations, and the land of your enemies shall eat you up.

Leviticus 26:39 And they that are left of you shall pine away in their iniquity in your enemies’ lands; and also in the iniquities of their fathers shall they pine away with them.

Leviticus 26:40 And they shall confess their iniquity, and the iniquity of their fathers, in their trespass which they trespassed against me, and also that because they have walked contrary unto me,

Leviticus 26:41 I also walked contrary unto them, and brought them into the land of their enemies: if then their uncircumcised heart be humbled, and they then accept of the punishment of their iniquity;

Leviticus 26:42 then will I remember my covenant with Jacob; and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

Leviticus 26:43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them; and they shall accept of the punishment of their iniquity: because, even because they rejected my judgments, and their soul abhorred my statutes.

Leviticus 26:44 And yet for all that, when they be in the land of their enemies, I will not reject them, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God:

Leviticus 26:45 but I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the nations, that I might be their God: I am the LORD.

Leviticus 26:46 These are the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

Leviticus 27:1 And the LORD spake unto Moses, saying,

Leviticus 27:2 Speak unto the children of Israel, and say unto them, When a man shall accomplish a vow, the persons shall be for the LORD by thy estimation.

Leviticus 27:3 And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

Leviticus 27:4 And if it be a female, then thy estimation shall be thirty shekels.

Leviticus 27:5 And if it be from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

Leviticus 27:6 And if it be from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver.

Leviticus 27:7 And if it be from sixty years old and upward; if it be a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

Leviticus 27:8 But if he be poorer than thy estimation, then he shall be set before the priest, and the priest shall value him; according to the ability of him that vowed shall the priest value him.

Leviticus 27:9 And if it be a beast, whereof men offer an oblation unto the LORD, all that any man giveth of such unto the LORD shall be holy.

Leviticus 27:10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then both it and that for which it is changed shall be holy.

Leviticus 27:11 And if it be any unclean beast, of which they do not offer an oblation unto the LORD, then he shall set the beast before the priest:

Leviticus 27:12 and the priest shall value it, whether it be good or bad: as thou the priest valuest it, so shall it be.

Leviticus 27:13 But if he will indeed redeem it, then he shall add the fifth part thereof unto thy estimation.

Leviticus 27:14 And when a man shall sanctify his house to be holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

Leviticus 27:15 And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his.

Leviticus 27:16 And if a man shall sanctify unto the LORD part of the field of his possession, then thy estimation shall be according to the sowing thereof: the sowing of a homer of barley [shall be valued] at fifty shekels of silver.

Leviticus 27:17 If he sanctify his field from the year of jubile, according to thy estimation it shall stand.

Leviticus 27:18 But if he sanctify his field after the jubile, then the priest shall reckon unto him the money according to the years that remain unto the year of jubile, and an abatement shall be made from thy estimation.

Leviticus 27:19 And if he that sanctified the field will indeed redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him.

Leviticus 27:20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more:

Leviticus 27:21 but the field, when it goeth out in the jubile, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

Leviticus 27:22 And if he sanctify unto the LORD a field which he hath bought, which is not of the field of his possession;

Leviticus 27:23 then the priest shall reckon unto him the worth of thy estimation unto the year of jubile: and he shall give thine estimation in that day, as a holy thing unto the LORD.

Leviticus 27:24 In the year of jubile the field shall return unto him of whom it was bought, even to him to whom the possession of the land belongeth.

Leviticus 27:25 And all thy estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel.

Leviticus 27:26 Only the firstling among beasts, which is made a firstling to the LORD, no man shall sanctify it; whether it be ox or sheep, it is the LORD'S.

Leviticus 27:27 And if it be of an unclean beast, then he shall ransom it according to thine estimation, and shall add unto it the fifth part thereof: or if it be not redeemed, then it shall be sold according to thy estimation.

Leviticus 27:28 Notwithstanding, no devoted thing, that a man shall devote unto the LORD of all that he hath, whether of man or beast, or of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD.

Leviticus 27:29 None devoted, which shall be devoted of men, shall be ransomed; he shall surely be put to death.

Leviticus 27:30 And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD'S: it is holy unto the LORD.

Leviticus 27:31 And if a man will redeem aught of his tithe, he shall add unto it the fifth part thereof.

Leviticus 27:32 And all the tithe of the herd or the flock, whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

Leviticus 27:33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and that for which it is changed shall be holy; it shall not be redeemed.

Leviticus 27:34 These are the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai.

Numbers

1:1 And the LORD spake unto Moses in the wilderness of Sinai, in the tent of meeting, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,

Numbers 1:2 Take ye the sum of all the congregation of the children of Israel, by their families, by their fathers' houses, according to the number of the names, every male, by their polls;

Numbers 1:3 from twenty years old and upward, all that are able to go forth to war in Israel, thou and Aaron shall number them by their hosts.

Numbers 1:4 And with you there shall be a man of every tribe; every one head of his fathers' house.

Numbers 1:5 And these are the names of the men that shall stand with you: of Reuben; Elizur the son of Shedeur.

Numbers 1:6 Of Simeon; Shelumiel the son of Zurishaddai.

Numbers 1:7 Of Judah; Nahshon the son of Amminadab.

Numbers 1:8 Of Issachar; Nethanel the son of Zuar.

Numbers 1:9 Of Zebulun; Eliab the son of Helon.

Numbers 1:10 Of the children of Joseph: of Ephraim; Elishama the son of Ammihud: of Manasseh; Gamaliel the son of Pedahzur.

Numbers 1:11 Of Benjamin; Abidan the son of Gideoni.

Numbers 1:12 Of Dan; Ahiezer the son of Ammishaddai.

Numbers 1:13 Of Asher; Pagiel the son of Ochran.

Numbers 1:14 Of Gad; Eliasaph the son of Deuel.

Numbers 1:15 Of Naphtali; Ahira the son of Enan.

Numbers 1:16 These are they that were called of the congregation, the princes of the tribes of their fathers; they were the heads of the thousands of Israel.

Numbers 1:17 And Moses and Aaron took these men which are expressed by name:

Numbers 1:18 And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, by their polls.

Numbers 1:19 As the LORD commanded Moses, so he numbered them in the wilderness of Sinai.

Numbers 1:20 And the children of Reuben, Israel's firstborn, their generations, by their families, by their fathers' houses, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

Numbers 1:21 those that were numbered of them, of the tribe of Reuben, were forty and six thousand and five hundred.

Numbers 1:22 Of the children of Simeon, their generations, by their families, by their fathers' houses, those that were numbered thereof, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

Numbers 1:23 those that were numbered of them, of the tribe of Simeon, were fifty and nine thousand and three hundred.

Numbers 1:24 Of the children of Gad, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:25 those that were numbered of them, of the tribe of Gad, were forty and five thousand six hundred and fifty.

Numbers 1:26 Of the children of Judah, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:27 those that were numbered of them, of the tribe of Judah, were threescore and fourteen thousand and six hundred.

Numbers 1:28 Of the children of Issachar, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:29 those that were numbered of them, of the tribe of Issachar, were fifty and four thousand and four hundred.

Numbers 1:30 Of the children of Zebulun, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:31 those that were numbered of them, of the tribe of Zebulun, were fifty and seven thousand and four hundred.

Numbers 1:32 Of the children of Joseph, [namely], of the children of Ephraim, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:33 those that were numbered of them, of the tribe of Ephraim, were forty thousand and five hundred.

Numbers 1:34 Of the children of Manasseh, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:35 those that were numbered of them, of the tribe of Manasseh, were thirty and two thousand and two hundred.

Numbers 1:36 Of the children of Benjamin, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:37 those that were numbered of them, of the tribe of Benjamin, were thirty and five thousand and four hundred.

Numbers 1:38 Of the children of Dan, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:39 those that were numbered of them, of the tribe of Dan, were threescore and two thousand and seven hundred.

Numbers 1:40 Of the children of Asher, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:41 those that were numbered of them, of the tribe of Asher, were forty and one thousand and five hundred.

Numbers 1:42 Of the children of Naphtali, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:43 those that were numbered of them, of the tribe of Naphtali, were fifty and three thousand and four hundred.

Numbers 1:44 These are they that were numbered, which Moses and Aaron numbered, and the princes of Israel, being twelve men: they were each one for his fathers' house.

Numbers 1:45 So all they that were numbered of the children of Israel by their fathers' houses, from twenty years old and upward, all that were able to go forth to war in Israel;

Numbers 1:46 even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.

Numbers 1:47 But the Levites after the tribe of their fathers were not numbered among them.

Numbers 1:48 For the LORD spake unto Moses, saying,

Numbers 1:49 Only the tribe of Levi thou shalt not number, neither shalt thou take the sum of them among the children of Israel:

Numbers 1:50 but appoint thou the Levites over the tabernacle of the testimony, and over all the furniture thereof, and over all that belongeth to it: they shall bear the tabernacle, and all the furniture thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

Numbers 1:51 And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

Numbers 1:52 And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, according to their hosts.

Numbers 1:53 But the Levites shall pitch round about the tabernacle of the testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of the testimony.

Numbers 1:54 Thus did the children of Israel; according to all that the LORD commanded Moses, so did they.

Numbers 2:1 And the LORD spake unto Moses and unto Aaron, saying,

Numbers 2:2 The children of Israel shall pitch every man by his own standard, with the ensigns of their fathers' houses: over against the tent of meeting shall they pitch round about.

Numbers 2:3 And those that pitch on the east side toward the sunrising shall be they of the standard of the camp of Judah, according to their hosts: and the prince of the children of Judah shall be Nahshon the son of Amminadab.

Numbers 2:4 And his host, and those that were numbered of them, were threescore and fourteen thousand and six hundred.

Numbers 2:5 And those that pitch next unto him shall be the tribe of Issachar: and the prince of the children of Issachar shall be Nethanel the son of Zuar:

Numbers 2:6 and his host, and those that were numbered thereof, were fifty and four thousand and four hundred:

Numbers 2:7 [and] the tribe of Zebulun: and the prince of the children of Zebulun shall be Eliab the son of Helon:

Numbers 2:8 and his host, and those that were numbered thereof, were fifty and seven thousand and four hundred.

Numbers 2:9 All that were numbered of the camp of Judah were an hundred thousand and fourscore thousand and six thousand and four hundred, according to their hosts. They shall set forth first.

Numbers 2:10 On the south side shall be the standard of the camp of Reuben according to their hosts: and the prince of the children of Reuben shall be Elizur the son of Shedeur.

Numbers 2:11 And his host, and those that were numbered thereof, were forty and six thousand and five hundred.

Numbers 2:12 And those that pitch next unto him shall be the tribe of Simeon: and the prince of the children of Simeon shall be Shelumiel the son of Zurishaddai:

Numbers 2:13 and his host, and those that were numbered of them, were fifty and nine thousand and three hundred:

Numbers 2:14 and the tribe of Gad: and the prince of the children of Gad shall be Eliasaph the son of Reuel.

Numbers 2:15 And his host, and those that were numbered of them, were forty and five thousand and six hundred and fifty.

Numbers 2:16 All that were numbered of the camp of Reuben were an hundred thousand and fifty and one thousand and four hundred and fifty, according to their hosts. And they shall set forth second.

Numbers 2:17 Then the tent of meeting shall set forward, with the camp of the Levites in the midst of the camps: as they encamp, so shall they set forward, every man in his place, by their standards.

Numbers 2:18 On the west side shall be the standard of the camp of Ephraim according to their hosts: and the prince of the children of Ephraim shall be Elishama the son of Ammihud.

Numbers 2:19 And his host, and those that were numbered of them, were forty thousand and five hundred.

Numbers 2:20 And next unto him shall be the tribe of Manasseh: and the prince of the children of Manasseh shall be Gamaliel the son of Pedahzur:

Numbers 2:21 and his host, and those that were numbered of them, were thirty and two thousand and two hundred:

Numbers 2:22 and the tribe of Benjamin: and the prince of the children of Benjamin shall be Abidan the son of Gideoni:

Numbers 2:23 and his host, and those that were numbered of them, were thirty and five thousand and four hundred.

Numbers 2:24 All that were numbered of the camp of Ephraim were an hundred thousand and eight thousand and an hundred, according to their hosts. And they shall set forth third.

Numbers 2:25 On the north side shall be the standard of the camp of Dan according to their hosts: and the prince of the children of Dan shall be Ahiezer the son of Ammishaddai.

Numbers 2:26 And his host, and those that were numbered of them, were threescore and two thousand and seven hundred.

Numbers 2:27 And those that pitch next unto him shall be the tribe of Asher: and the prince of the children of Asher shall be Pagiel the son of Ochran:

Numbers 2:28 and his host, and those that were numbered of them, were forty and one thousand and five hundred:

Numbers 2:29 and the tribe of Naphtali: and the prince of the children of Naphtali shall be Ahira the son of Enan:

Numbers 2:30 and his host, and those that were numbered of them, were fifty and three thousand and four hundred.

Numbers 2:31 All that were numbered of the camp of Dan were an hundred thousand and fifty and seven thousand and six hundred. They shall set forth hindmost by their standards.

Numbers 2:32 These are they that were numbered of the children of Israel by their fathers' houses: all that were numbered of the camps according to their hosts were six hundred thousand and three thousand and five hundred and fifty.

Numbers 2:33 But the Levites were not numbered among the children of Israel; as the LORD commanded Moses.

Numbers 2:34 Thus did the children of Israel; according to all that the LORD commanded Moses, so they pitched by their standards, and so they set forward, every one by their families, according to their fathers' houses.

Numbers 3:1 Now these are the generations of Aaron and Moses in the day that the LORD spake with Moses in mount Sinai.

Numbers 3:2 And these are the names of the sons of Aaron; Nadab the firstborn, and Abihu, Eleazar, and Ithamar.

Numbers 3:3 These are the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.

Numbers 3:4 And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the presence of Aaron their father.

Numbers 3:5 And the LORD spake unto Moses, saying,

Numbers 3:6 Bring the tribe of Levi near, and set them before Aaron the priest, that they may minister unto him.

Numbers 3:7 And they shall keep his charge, and the charge of the whole congregation before the tent of meeting, to do the service of the tabernacle.

Numbers 3:8 And they shall keep all the furniture of the tent of meeting, and the charge of the children of Israel, to do the service of the tabernacle.

Numbers 3:9 And thou shalt give the Levites unto Aaron and to his sons: they are wholly given unto him on the behalf of the children of Israel.

Numbers 3:10 And thou shalt appoint Aaron and his sons, and they shall keep their priesthood: and the stranger that cometh nigh shall be put to death.

Numbers 3:11 And the LORD spake unto Moses, saying,

Numbers 3:12 And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the womb among the children of Israel; and the Levites shall be mine:

Numbers 3:13 for all the firstborn are mine; on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine they shall be; I am the LORD.

Numbers 3:14 And the LORD spake unto Moses in the wilderness of Sinai, saying,

Numbers 3:15 Number the children of Levi by their fathers’ houses, by their families: every male from a month old and upward shalt thou number them.

Numbers 3:16 And Moses numbered them according to the word of the LORD, as he was commanded.

Numbers 3:17 And these were the sons of Levi by their names; Gershon, and Kohath, and Merari.

Numbers 3:18 And these are the names of the sons of Gershon by their families; Libni and Shimei.

Numbers 3:19 And the sons of Kohath by their families; Amram, and Izhar, Hebron, and Uzziel.

Numbers 3:20 And the sons of Merari by their families; Mahli and Mushi. These are the families of the Levites according to their fathers’ houses.

Numbers 3:21 Of Gershon was the family of the Libnites, and the family of the Shimeites: these are the families of the Gershonites.

Numbers 3:22 Those that were numbered of them, according to the number of all the males, from a month old and upward, even those that were numbered of them were seven thousand and five hundred.

Numbers 3:23 The families of the Gershonites shall pitch behind the tabernacle westward.

Numbers 3:24 And the prince of the fathers' house of the Gershonites shall be Eliasaph the son of Lael.

Numbers 3:25 And the charge of the sons of Gershon in the tent of meeting shall be the tabernacle, and the Tent, the covering thereof, and the screen for the door of the tent of meeting,

Numbers 3:26 and the hangings of the court, and the screen for the door of the court, which is by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

Numbers 3:27 And of Kohath was the family of the Amramites, and the family of the Izharites, and the family of the Hebronites, and the family of the Uzzielites: these are the families of the Kohathites.

Numbers 3:28 According to the number of all the males, from a month old and upward, there were eight thousand and six hundred, keeping the charge of the sanctuary.

Numbers 3:29 The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

Numbers 3:30 And the prince of the fathers' house of the families of the Kohathites shall be Elizaphan the son of Uzziel.

Numbers 3:31 And their charge shall be the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the screen, and all the service thereof.

Numbers 3:32 And Eleazar the son of Aaron the priest shall be prince of the princes of the Levites, [and have] the oversight of them that keep the charge of the sanctuary.

Numbers 3:33 Of Merari was the family of the Mahlites, and the family of the Mushites: these are the families of Merari.

Numbers 3:34 And those that were numbered of them, according to the number of all the males, from a month old and upward, were six thousand and two hundred.

Numbers 3:35 And the prince of the fathers' house of the families of Merari was Zuriel the son of Abihail: they shall pitch on the side of the tabernacle northward.

Numbers 3:36 And the appointed charge of the sons of Merari shall be the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the instruments thereof, and all the service thereof;

Numbers 3:37 and the pillars of the court round about, and their sockets, and their pins, and their cords.

Numbers 3:38 And those that pitch before the tabernacle eastward, before the tent of meeting toward the sunrising, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

Numbers 3:39 All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, by their families, all the males from a month old and upward, were twenty and two thousand.

Numbers 3:40 And the LORD said unto Moses, Number all the firstborn males of the children of Israel from a month old and upward, and take the number of their names.

Numbers 3:41 And thou shalt take the Levites for me (I am the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

Numbers 3:42 And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel.

Numbers 3:43 And all the firstborn males according to the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

Numbers 3:44 And the LORD spake unto Moses, saying,

Numbers 3:45 Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle: and the Levites shall be mine; I am the LORD.

Numbers 3:46 And for the redemption of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are over and above [the number of] the Levites,

Numbers 3:47 thou shalt take five shekels apiece by the poll; after the shekel of the sanctuary shalt thou take them (the shekel is twenty gerahs):

Numbers 3:48 and thou shalt give the money wherewith the odd number of them is redeemed unto Aaron and to his sons.

Numbers 3:49 And Moses took the redemption-money from them that were over and above them that were redeemed by the Levites:

Numbers 3:50 from the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five [shekels], after the shekel of the sanctuary:

Numbers 3:51 and Moses gave the redemption-money unto Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses.

Numbers 4:1 And the LORD spake unto Moses and unto Aaron, saying,

Numbers 4:2 Take the sum of the sons of Kohath from among the sons of Levi, by their families, by their fathers' houses, Numbers 4:3 from thirty years old and upward even until fifty years old, all that enter upon the service, to do the work in the tent of meeting.

Numbers 4:4 This is the service of the sons of Kohath in the tent of meeting, [about] the most holy things:

Numbers 4:5 when the camp setteth forward, Aaron shall go in, and his sons, and they shall take down the veil of the screen, and cover the ark of the testimony with it:

Numbers 4:6 and shall put thereon a covering of sealskin, and shall spread over it a cloth all of blue, and shall put in the staves thereof.

Numbers 4:7 And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and the cups to pour out withal: and the continual bread shall be thereon:

Numbers 4:8 and they shall spread upon them a cloth of scarlet, and cover the same with a covering of sealskin, and shall put in the staves thereof.

Numbers 4:9 And they shall take a cloth of blue, and cover the candlestick of the light, and its lamps, and its tongs, and its snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:

Numbers 4:10 and they shall put it and all the vessels thereof within a covering of sealskin, and shall put it upon the frame.

Numbers 4:11 And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of sealskin, and shall put in the staves thereof:

Numbers 4:12 and they shall take all the vessels of ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of sealskin, and shall put them on the frame.

Numbers 4:13 And they shall take away the ashes from the altar, and spread a purple cloth thereon:

Numbers 4:14 and they shall put upon it all the vessels thereof, wherewith they minister about it, the firepans, the fleshhooks, and the shovels, and the basons, all the vessels of the altar; and they shall spread upon it a covering of sealskin, and put in the staves thereof.

Numbers 4:15 And when Aaron and his sons have made an end of covering the sanctuary, and all the furniture of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch the sanctuary, lest they die. These things are the burden of the sons of Kohath in the tent of meeting.

Numbers 4:16 And the charge of Eleazar the son of Aaron the priest shall be the oil for the light, and the sweet incense, and the continual meal offering, and the anointing oil, the charge of all the tabernacle, and of all that therein is, the sanctuary, and the furniture thereof.

Numbers 4:17 And the LORD spake unto Moses and unto Aaron, saying,

Numbers 4:18 Cut ye not off the tribe of the families of the Kohathites from among the Levites:

Numbers 4:19 but thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

Numbers 4:20 but they shall not go in to see the sanctuary even for a moment, lest they die.

Numbers 4:21 And the LORD spake unto Moses, saying,

Numbers 4:22 Take the sum of the sons of Gershon also, by their fathers' houses, by their families;

Numbers 4:23 from thirty years old and upward until fifty years old shalt thou number them; all that enter in to wait upon the service, to do the work in the tent of meeting.

Numbers 4:24 This is the service of the families of the Gershonites, in serving and in bearing burdens:

Numbers 4:25 they shall bear the curtains of the tabernacle, and the tent of meeting, its covering, and the covering of sealskin that is above upon it, and the screen for the door of the tent of meeting;

Numbers 4:26 and the hangings of the court, and the screen for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and whatsoever shall be done with them, therein shall they serve.

Numbers 4:27 At the commandment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burden, and in all their service: and ye shall appoint unto them in charge all their burden.

Numbers 4:28 This is the service of the families of the sons of the Gershonites in the tent of meeting: and their charge shall be under the hand of Ithamar the son of Aaron the priest.

Numbers 4:29 As for the sons of Merari, thou shalt number them by their families, by their fathers' houses;

Numbers 4:30 from thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth upon the service, to do the work of the tent of meeting.

Numbers 4:31 And this is the charge of their burden, according to all their service in the tent of meeting; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof;

Numbers 4:32 and the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall appoint the instruments of the charge of their burden.

Numbers 4:33 This is the service of the families of the sons of Merari, according to all their service, in the tent of meeting, under the hand of Ithamar the son of Aaron the priest.

Numbers 4:34 And Moses and Aaron and the princes of the congregation numbered the sons of the Kohathites by their families, and by their fathers' houses,

Numbers 4:35 from thirty years old and upward even unto fifty years old, every one that entered upon the service, for work in the tent of meeting:

Numbers 4:36 and those that were numbered of them by their families were two thousand seven hundred and fifty.

Numbers 4:37 These are they that were numbered of the families of the Kohathites, all that did serve in the tent of meeting, whom Moses and Aaron numbered according to the commandment of the LORD by the hand of Moses.

Numbers 4:38 And those that were numbered of the sons of Gershon, by their families, and by their fathers' houses,

Numbers 4:39 from thirty years old and upward even unto fifty years old, every one that entered upon the service, for work in the tent of meeting,

Numbers 4:40 even those that were numbered of them, by their families, by their fathers' houses, were two thousand and six hundred and thirty.

Numbers 4:41 These are they that were numbered of the families of the sons of Gershon, all that did serve in the tent of meeting, whom Moses and Aaron numbered according to the commandment of the LORD.

Numbers 4:42 And those that were numbered of the families of the sons of Merari, by their families, by their fathers' houses,

Numbers 4:43 from thirty years old and upward even unto fifty years old, every one that entered upon the service, for work in the tent of meeting,

Numbers 4:44 even those that were numbered of them by their families, were three thousand and two hundred.

Numbers 4:45 These are they that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the commandment of the LORD by the hand of Moses.

Numbers 4:46 All those that were numbered of the Levites, whom Moses and Aaron and the princes of Israel numbered, by their families, and by their fathers' houses, Numbers 4:47 from thirty years old and upward even unto fifty years old, every one that entered in to do the work of service, and the work of bearing burdens in the tent of meeting,

Numbers 4:48 even those that were numbered of them, were eight thousand and five hundred and fourscore.

Numbers 4:49 According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses.

Numbers 5:1 And the LORD spake unto Moses, saying,

Numbers 5:2 Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is unclean by the dead:

Numbers 5:3 both male and female shall ye put out, without the camp shall ye put them; that they defile not their camp, in the midst whereof I dwell.

Numbers 5:4 And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

Numbers 5:5 And the LORD spake unto Moses, saying,

Numbers 5:6 Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that soul be guilty;

Numbers 5:7 then they shall confess their sin which they have done: and he shall make restitution for his guilt in full, and add unto it the fifth part thereof, and give it unto him in respect of whom he hath been guilty.

Numbers 5:8 But if the man have no kinsman to whom restitution may be made for the guilt, the restitution for guilt which is made unto the LORD shall be the priest’s; besides the ram of the atonement, whereby atonement shall be made for him.

Numbers 5:9 And every heave offering of all the holy things of the children of Israel, which they present unto the priest, shall be his.

Numbers 5:10 And every man’s hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

Numbers 5:11 And the LORD spake unto Moses, saying,

Numbers 5:12 Speak unto the children of Israel, and say unto them, If any man’s wife go aside, and commit a trespass against him,

Numbers 5:13 and a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and there be no witness against her, neither she be taken in the act;

Numbers 5:14 and the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

Numbers 5:15 then shall the man bring his wife unto the priest, and shall bring her oblation for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is a meal offering of jealousy, a meal offering of memorial, bringing iniquity to remembrance.

Numbers 5:16 And the priest shall bring her near, and set her before the LORD:

Numbers 5:17 and the priest shall take holy water in an earthen vessel; and of the dust that is on the floor of the tabernacle the priest shall take, and put it into the water:

Numbers 5:18 and the priest shall set the woman before the LORD, and let the hair of the woman's head go loose, and put the meal offering of memorial in her hands, which is the meal offering of jealousy: and the priest shall have in his hand the water of bitterness that causeth the curse:

Numbers 5:19 and the priest shall cause her to swear, and shall say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness, being under thy husband, be thou free from this water of bitterness that causeth the curse:

Numbers 5:20 but if thou hast gone aside, being under thy husband, and if thou be defiled, and some man have lain with thee besides thine husband:

Numbers 5:21 then the priest shall cause the woman to swear with the oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to fall away, and thy belly to swell;

Numbers 5:22 and this water that causeth the curse shall go into thy bowels, and make thy belly to swell, and thy thigh to fall away: and the woman shall say, Amen, Amen.

Numbers 5:23 And the priest shall write these curses in a book, and he shall blot them out into the water of bitterness:

Numbers 5:24 and he shall make the woman drink the water of bitterness that causeth the curse: and the water that causeth the curse shall enter into her [and become] bitter.

Numbers 5:25 And the priest shall take the meal offering of jealousy out of the woman's hand, and shall wave the meal offering before the LORD, and bring it unto the altar:

Numbers 5:26 and the priest shall take an handful of the meal offering, as the memorial thereof, and burn it upon the altar, and afterward shall make the woman drink the water.

Numbers 5:27 And when he hath made her drink the water, then it shall come to pass, if she be defiled, and have committed a trespass against her husband, that the water that causeth the curse shall enter into her [and become] bitter, and her belly shall swell, and her thigh shall fall away: and the woman shall be a curse among her people.

Numbers 5:28 And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

Numbers 5:29 This is the law of jealousy, when a wife, being under her husband, goeth aside, and is defiled;

Numbers 5:30 or when the spirit of jealousy cometh upon a man, and he be jealous over his wife; then shall he set the woman before the LORD, and the priest shall execute upon her all this law.

Numbers 5:31 And the man shall be free from iniquity, and that woman shall bear her iniquity.

Numbers 6:1 And the LORD spake unto Moses, saying,

Numbers 6:2 Speak unto the children of Israel, and say unto them, When either man or woman shall make a special vow, the vow of a Nazirite, to separate himself unto the LORD:

Numbers 6:3 he shall separate himself from wine and strong drink; he shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat fresh grapes or dried.

Numbers 6:4 All the days of his separation shall he eat nothing that is made of the grape-vine, from the kernels even to the husk.

Numbers 6:5 All the days of his vow of separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, he shall let the locks of the hair of his head grow long.

Numbers 6:6 All the days that he separateth himself unto the LORD he shall not come near to a dead body.

Numbers 6:7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because his separation unto God is upon his head.

Numbers 6:8 All the days of his separation he is holy unto the LORD.

Numbers 6:9 And if any man die very suddenly beside him, and he defile the head of his separation; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

Numbers 6:10 And on the eighth day he shall bring two turtledoves, or two young pigeons, to the priest, to the door of the tent of meeting:

Numbers 6:11 and the priest shall offer one for a sin offering, and the other for a burnt offering, and make atonement for him, for that he sinned by reason of the dead, and shall hallow his head that same day.

Numbers 6:12 And he shall separate unto the LORD the days of his separation, and shall bring a he-lamb of the first year for a guilt offering: but the former days shall be void, because his separation was defiled.

Numbers 6:13 And this is the law of the Nazirite, when the days of his separation are fulfilled: he shall be brought unto the door of the tent of meeting:

Numbers 6:14 and he shall offer his oblation unto the LORD, one he-lamb of the first year without blemish for a burnt offering, and one ewe-lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

Numbers 6:15 and a basket of unleavened bread, cakes of fine flour mingled with oil, and unleavened wafers anointed with oil, and their meal offering, and their drink offerings.

Numbers 6:16 And the priest shall present them before the LORD, and shall offer his sin offering, and his burnt offering:

Numbers 6:17 and he shall offer the ram for a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also the meal offering thereof, and the drink offering thereof.

Numbers 6:18 And the Nazirite shall shave the head of his separation at the door of the tent of meeting, and shall take the hair of the head of his separation, and put it on the fire which is under the sacrifice of peace offerings.

Numbers 6:19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazirite, after he hath shaven [the head of] his separation:

Numbers 6:20 and the priest shall wave them for a wave offering before the LORD; this is holy for the priest, together with the wave breast and heave thigh: and after that the Nazirite may drink wine.

Numbers 6:21 This is the law of the Nazirite who voweth, [and of] his oblation unto the LORD for his separation, beside that which he is able to get: according to his vow which he voweth, so he must do after the law of his separation.

Numbers 6:22 And the LORD spake unto Moses, saying,

Numbers 6:23 Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel; ye shall say unto them,

Numbers 6:24 The LORD bless thee, and keep thee:

Numbers 6:25 The LORD make his face to shine upon thee, and be gracious unto thee:

Numbers 6:26 The LORD lift up his countenance upon thee, and give thee peace.

Numbers 6:27 So shall they put my name upon the children of Israel; and I will bless them.

Numbers 7:1 And it came to pass on the day that Moses had made an end of setting up the tabernacle, and had anointed it and sanctified it, and all the furniture thereof, and the altar and all the vessels thereof, and had anointed them and sanctified them;

Numbers 7:2 that the princes of Israel, the heads of their fathers' houses, offered; these were the princes of the tribes, these are they that were over them that were numbered:

Numbers 7:3 and they brought their oblation before the LORD, six covered wagons, and twelve oxen; a wagon for every two of the princes, and for each one an ox: and they presented them before the tabernacle.

Numbers 7:4 And the LORD spake unto Moses, saying,

Numbers 7:5 Take it of them, that they may be to do the service of the tent of meeting; and thou shalt give them unto the Levites, to every man according to his service.

Numbers 7:6 And Moses took the wagons and the oxen, and gave them unto the Levites.

Numbers 7:7 Two wagons and four oxen he gave unto the sons of Gershon, according to their service:

Numbers 7:8 and four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.

Numbers 7:9 But unto the sons of Kohath he gave none: because the service of the sanctuary belonged unto them; they bare it upon their shoulders.

Numbers 7:10 And the princes offered for the dedication of the altar in the day that it was anointed, even the princes offered their oblation before the altar.

Numbers 7:11 And the LORD said unto Moses, They shall offer their oblation, each prince on his day, for the dedication of the altar.

Numbers 7:12 And he that offered his oblation the first day was Nahshon the son of Amminadab, of the tribe of Judah:

Numbers 7:13 and his oblation was one silver charger, the weight thereof was an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering;

Numbers 7:14 one golden spoon of ten [shekels], full of incense;

Numbers 7:15 one young bullock, one ram, one he-lamb of the first year, for a burnt offering;

Numbers 7:16 one male of the goats for a sin offering;

Numbers 7:17 and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the oblation of Nahshon the son of Amminadab.

Numbers 7:18 On the second day Nethanel the son of Zuar, prince of Issachar, did offer:

Numbers 7:19 he offered for his oblation one silver charger, the weight thereof was an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering;

Numbers 7:20 one golden spoon of ten [shekels], full of incense;

Numbers 7:21 one young bullock, one ram, one he-lamb of the first year, for a burnt offering;

Numbers 7:22 one male of the goats for a sin offering;

Numbers 7:23 and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the oblation of Nethanel the son of Zuar.

Numbers 7:24 On the third day Eliab the son of Helon, prince of the children of Zebulun:

Numbers 7:25 his oblation was one silver charger, the weight thereof was an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering;

Numbers 7:26 one golden spoon of ten [shekels], full of incense;

Numbers 7:27 one young bullock, one ram, one he-lamb of the first year, for a burnt offering;

Numbers 7:28 one male of the goats for a sin offering;

Numbers 7:29 and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the oblation of Eliab the son of Helon.

Numbers 7:30 On the fourth day Elizur the son of Shedeur, prince of the children of Reuben:

Numbers 7:31 his oblation was one silver charger, the weight thereof was an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering;

Numbers 7:32 one golden spoon of ten [shekels], full of incense;

Numbers 7:33 one young bullock, one ram, one he-lamb of the first year, for a burnt offering;

Numbers 7:34 one male of the goats for a sin offering;

Numbers 7:35 and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the oblation of Elizur the son of Shedeur.

Numbers 7:36 On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon:

Numbers 7:37 his oblation was one silver charger, the weight thereof was an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering;

Numbers 7:38 one golden spoon of ten [shekels], full of incense;

Numbers 7:39 one young bullock, one ram, one he-lamb of the first year, for a burnt offering;

Numbers 7:40 one male of the goats for a sin offering;

Numbers 7:41 and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the oblation of Shelumiel the son of Zurishaddai.

Numbers 7:42 On the sixth day Eliasaph the son of Deuel, prince of the children of Gad:

Numbers 7:43 his oblation was one silver charger, the weight thereof was an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering;

Numbers 7:44 one golden spoon of ten [shekels], full of incense;

Numbers 7:45 one young bullock, one ram, one he-lamb of the first year, for a burnt offering;

Numbers 7:46 one male of the goats for a sin offering;

Numbers 7:47 and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the oblation of Eliasaph the son of Deuel.

Numbers 7:48 On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim:

Numbers 7:49 his oblation was one silver charger, the weight thereof was an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering;

Numbers 7:50 one golden spoon of ten [shekels], full of incense;

Numbers 7:51 one young bullock, one ram, one he-lamb of the first year, for a burnt offering;

Numbers 7:52 one male of the goats for a sin offering;

Numbers 7:53 and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the oblation of Elishama the son of Ammihud.

Numbers 7:54 On the eighth day Gamaliel the son of Pedahzur, prince of the children of Manasseh:

Numbers 7:55 his oblation was one silver charger, the weight thereof was an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering;

Numbers 7:56 one golden spoon of ten [shekels], full of incense;

Numbers 7:57 one young bullock, one ram, one he-lamb of the first year, for a burnt offering;

Numbers 7:58 one male of the goats for a sin offering;

Numbers 7:59 and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the oblation of Gamaliel the son of Pedahzur.

Numbers 7:60 On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin:

Numbers 7:61 his oblation was one silver charger, the weight thereof was an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering;

Numbers 7:62 one golden spoon of ten [shekels], full of incense;

Numbers 7:63 one young bullock, one ram, one he-lamb of the first year, for a burnt offering;

Numbers 7:64 one male of the goats for a sin offering;

Numbers 7:65 and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the oblation of Abidan the son of Gideoni.

Numbers 7:66 On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan:

Numbers 7:67 his oblation was one silver charger, the weight thereof was an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering;

Numbers 7:68 one golden spoon of ten [shekels], full of incense;

Numbers 7:69 one young bullock, one ram, one he-lamb of the first year, for a burnt offering;

Numbers 7:70 one male of the goats for a sin offering;

Numbers 7:71 and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the oblation of Ahiezer the son of Ammishaddai.

Numbers 7:72 On the eleventh day Pagiel the son of Ochran, prince of the children of Asher:

Numbers 7:73 his oblation was one silver charger, the weight thereof was an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering;

Numbers 7:74 one golden spoon of ten [shekels], full of incense;

Numbers 7:75 one young bullock, one ram, one he-lamb of the first year, for a burnt offering;

Numbers 7:76 one male of the goats for a sin offering;

Numbers 7:77 and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the oblation of Pagiel the son of Ochran.

Numbers 7:78 On the twelfth day Ahira the son of Enan, prince of the children of Naphtali:

Numbers 7:79 his oblation was one silver charger, the weight thereof was an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering;

Numbers 7:80 one golden spoon of ten [shekels], full of incense;

Numbers 7:81 one young bullock, one ram, one he-lamb of the first year, for a burnt offering;

Numbers 7:82 one male of the goats for a sin offering;

Numbers 7:83 and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the oblation of Ahira the son of Enan.

Numbers 7:84 This was the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve silver chargers, twelve silver bowls, twelve golden spoons:

Numbers 7:85 each silver charger [weighing] an hundred and thirty [shekels], and each bowl seventy: all the silver of the vessels two thousand and four hundred [shekels], after the shekel of the sanctuary;

Numbers 7:86 the twelve golden spoons, full of incense, [weighing] ten [shekels] apiece, after the shekel of the sanctuary: all the gold of the spoons an hundred and twenty [shekels]:

Numbers 7:87 all the oxen for the burnt offering twelve bullocks, the rams twelve, the he-lambs of the first year twelve, and their meal offering: and the males of the goats for a sin offering twelve:

Numbers 7:88 and all the oxen for the sacrifice of peace offerings twenty and four bullocks, the rams sixty, the he-goats sixty, the he-lambs of the first year sixty. This was the dedication of the altar, after that it was anointed.

Numbers 7:89 And when Moses went into the tent of meeting to speak with him, then he heard the Voice speaking unto him from above the mercy-seat that was upon the ark of the testimony, from between the two cherubim: and he spake unto him.

Numbers 8:1 And the LORD spake unto Moses, saying,

Numbers 8:2 Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light in front of the candlestick.

Numbers 8:3 And Aaron did so; he lighted the lamps thereof [so as to give light] in front of the candlestick, as the LORD commanded Moses.

Numbers 8:4 And this was the work of the candlestick, beaten work of gold; unto the base thereof, [and] unto the flowers thereof, it was beaten work: according unto the pattern which the LORD had shewed Moses, so he made the candlestick.

Numbers 8:5 And the LORD spake unto Moses, saying,

Numbers 8:6 Take the Levites from among the children of Israel, and cleanse them.

Numbers 8:7 And thus shalt thou do unto them, to cleanse them: sprinkle the water of expiation upon them, and let them cause a razor to pass over all their flesh, and let them wash their clothes, and cleanse themselves.

Numbers 8:8 Then let them take a young bullock, and its meal offering, fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.

Numbers 8:9 And thou shalt present the Levites before the tent of meeting: and thou shalt assemble the whole congregation of the children of Israel:

Numbers 8:10 and thou shalt present the Levites before the LORD: and the children of Israel shall lay their hands upon the Levites:

Numbers 8:11 and Aaron shall offer the Levites before the LORD for a wave offering, on the behalf of the children of Israel, that they may be to do the service of the LORD.

Numbers 8:12 And the Levites shall lay their hands upon the heads of the bullocks: and offer thou the one for a sin offering, and the other for a burnt offering, unto the LORD, to make atonement for the Levites.

Numbers 8:13 And thou shalt set the Levites before Aaron, and before his sons, and offer them for a wave offering unto the LORD.

Numbers 8:14 Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.

Numbers 8:15 And after that shall the Levites go in to do the service of the tent of meeting: and thou shalt cleanse them, and offer them for a wave offering.

Numbers 8:16 For they are wholly given unto me from among the children of Israel; instead of all that openeth the womb, even the firstborn of all the children of Israel, have I taken them unto me.

Numbers 8:17 For all the firstborn among the children of Israel are mine, both man and beast: on the day that I smote all the firstborn in the land of Egypt I sanctified them for myself.

Numbers 8:18 And I have taken the Levites instead of all the firstborn among the children of Israel.

Numbers 8:19 And I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tent of meeting, and to make atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

Numbers 8:20 Thus did Moses, and Aaron, and all the congregation of the children of Israel, unto the Levites: according unto all that the LORD commanded Moses touching the Levites, so did the children of Israel unto them.

Numbers 8:21 And the Levites purified themselves from sin, and they washed their clothes; and Aaron offered them for a wave offering before the LORD; and Aaron made atonement for them to cleanse them.

Numbers 8:22 And after that went the Levites in to do their service in the tent of meeting before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.

Numbers 8:23 And the LORD spake unto Moses, saying,

Numbers 8:24 This is that which belongeth unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service in the work of the tent of meeting:

Numbers 8:25 and from the age of fifty years they shall cease waiting upon the work, and shall serve no more;

Numbers 8:26 but shall minister with their brethren in the tent of meeting, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charges.

Numbers 9:1 And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

Numbers 9:2 Moreover let the children of Israel keep the passover in its appointed season.

Numbers 9:3 In the fourteenth day of this month, at even, ye shall keep it in its appointed season: according to all the statutes of it, and according to all the ordinances thereof, shall ye keep it.

Numbers 9:4 And Moses spake unto the children of Israel, that they should keep the passover.

Numbers 9:5 And they kept the passover in the first [month], on the fourteenth day of the month, at even, in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

Numbers 9:6 And there were certain men, who were unclean by the dead body of a man, so that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

Numbers 9:7 and those men said unto him, We are unclean by the dead body of a man: wherefore are we kept back, that we may not offer the oblation of the LORD in its appointed season among the children of Israel?

Numbers 9:8 And Moses said unto them, Stay ye; that I may hear what the LORD will command concerning you.

Numbers 9:9 And the LORD spake unto Moses, saying,

Numbers 9:10 Speak unto the children of Israel, saying, If any man of you or of your generations shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD:

Numbers 9:11 in the second month on the fourteenth day at even they shall keep it; they shall eat it with unleavened bread and bitter herbs:

Numbers 9:12 they shall leave none of it unto the morning, nor break a bone thereof: according to all the statute of the passover they shall keep it.

Numbers 9:13 But the man that is clean, and is not in a journey, and forbeareth to keep the passover, that soul shall be cut off from his people: because he offered not the oblation of the LORD in its appointed season, that man shall bear his sin.

Numbers 9:14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the statute of the passover, and according to the ordinance thereof, so shall he do: ye shall have one statute, both for the stranger, and for him that is born in the land.

Numbers 9:15 And on the day that the tabernacle was reared up the cloud covered the tabernacle, even the tent of the testimony: and at even it was upon the tabernacle as it were the appearance of fire, until morning.

Numbers 9:16 So it was alway: the cloud covered it, and the appearance of fire by night.

Numbers 9:17 And whenever the cloud was taken up from over the Tent, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel encamped.

Numbers 9:18 At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they encamped: as long as the cloud abode upon the tabernacle they remained encamped.

Numbers 9:19 And when the cloud tarried upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

Numbers 9:20 And sometimes the cloud was a few days upon the tabernacle; then according to the commandment of the LORD they remained encamped, and according to the commandment of the LORD they journeyed.

Numbers 9:21 And sometimes the cloud was from evening until morning; and when the cloud was taken up in the morning, they journeyed: or [if it continued] by day and by night, when the cloud was taken up, they journeyed.

Numbers 9:22 Whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, abiding thereon, the children of Israel remained encamped, and journeyed not: but when it was taken up, they journeyed.

Numbers 9:23 At the commandment of the LORD they encamped, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

Numbers 10:1 And the LORD spake unto Moses, saying,

Numbers 10:2 Make thee two trumpets of silver; of beaten work shalt thou make them: and thou shalt use them for the calling of the congregation, and for the journeying of the camps.

Numbers 10:3 And when they shall blow with them, all the congregation shall gather themselves unto thee at the door of the tent of meeting.

Numbers 10:4 And if they blow but with one, then the princes, the heads of the thousands of Israel, shall gather themselves unto thee.

Numbers 10:5 And when ye blow an alarm, the camps that lie on the east side shall take their journey.

Numbers 10:6 And when ye blow an alarm the second time, the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

Numbers 10:7 But when the assembly is to be gathered together, ye shall blow, but ye shall not sound an alarm.

Numbers 10:8 And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for a statute for ever throughout your generations.

Numbers 10:9 And when ye go to war in your land against the adversary that oppresseth you, then ye shall sound an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

Numbers 10:10 Also in the day of your gladness, and in your set feasts, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; and they shall be to you for a memorial before your God: I am the LORD your God.

Numbers 10:11 And it came to pass in the second year, in the second month, on the twentieth day of the month, that the cloud was taken up from over the tabernacle of the testimony.

Numbers 10:12 And the children of Israel set forward according to their journeys out of the wilderness of Sinai; and the cloud abode in the wilderness of Paran.

Numbers 10:13 And they first took their journey according to the commandment of the LORD by the hand of Moses.

Numbers 10:14 And in the first [place] the standard of the camp of the children of Judah set forward according to their hosts: and over his host was Nahshon the son of Amminadab.

Numbers 10:15 And over the host of the tribe of the children of Issachar was Nethanel the son of Zuar.

Numbers 10:16 And over the host of the tribe of the children of Zebulun was Eliab the son of Helon.

Numbers 10:17 And the tabernacle was taken down; and the sons of Gershon and the sons of Merari, who bare the tabernacle, set forward.

Numbers 10:18 And the standard of the camp of Reuben set forward according to their hosts: and over his host was Elizur the son of Shedeur.

Numbers 10:19 And over the host of the tribe of the children of Simeon was Shelumiel the son of Zurishaddai.

Numbers 10:20 And over the host of the tribe of the children of Gad was Eliasaph the son of Deuel.

Numbers 10:21 And the Kohathites set forward, bearing the sanctuary: and [the other] did set up the tabernacle against they came.

Numbers 10:22 And the standard of the camp of the children of Ephraim set forward according to their hosts: and over his host was Elishama the son of Ammihud.

Numbers 10:23 And over the host of the tribe of the children of Manasseh was Gamaliel the son of Pedahzur.

Numbers 10:24 And over the host of the tribe of the children of Benjamin was Abidan the son of Gideoni.

Numbers 10:25 And the standard of the camp of the children of Dan, which was the rearward of all the camps, set forward according to their hosts: and over his host was Ahiezer the son of Ammishaddai.

Numbers 10:26 And over the host of the tribe of the children of Asher was Pagiel the son of Ochran.

Numbers 10:27 And over the host of the tribe of the children of Naphtali was Ahira the son of Enan.

Numbers 10:28 Thus were the journeyings of the children of Israel according to their hosts; and they set forward.

Numbers 10:29 And Moses said unto Hobab, the son of Reuel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

Numbers 10:30 And he said unto him, I will not go; but I will depart to mine own land, and to my kindred.

Numbers 10:31 And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou shalt be to us instead of eyes.

Numbers 10:32 And it shall be, if thou go with us, yea, it shall be, that what good soever the LORD shall do unto us, the same will we do unto thee.

Numbers 10:33 And they set forward from the mount of the LORD three days' journey; and the ark of the covenant of the LORD went before them three days' journey, to seek out a resting place for them.

Numbers 10:34 And the cloud of the LORD was over them by day, when they set forward from the camp.

Numbers 10:35 And it came to pass, when the ark set forward, that Moses said, Rise up, O LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

Numbers 10:36 And when it rested, he said, Return, O LORD, unto the ten thousands of the thousands of Israel.

Numbers 11:1 And the people were as murmurers, [speaking] evil in the ears of the LORD: and when the LORD heard it, his anger was kindled; and the fire of the LORD burnt among them, and devoured in the uttermost part of the camp.

Numbers 11:2 And the people cried unto Moses; and Moses prayed unto the LORD, and the fire abated.

Numbers 11:3 And the name of that place was called Taberah: because the fire of the LORD burnt among them.

Numbers 11:4 And the mixed multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?

Numbers 11:5 We remember the fish, which we did eat in Egypt for nought; the cucumbers, and the melons, and the leeks, and the onions, and the garlick:

Numbers 11:6 but now our soul is dried away; there is nothing at all: we have nought save this manna to look to.

Numbers 11:7 And the manna was like coriander seed, and the appearance thereof as the appearance of bdellium.

Numbers 11:8 The people went about, and gathered it, and ground it in mills, or beat it in mortars, and seethed it in pots, and made cakes of it: and the taste of it was as the taste of fresh oil.

Numbers 11:9 And when the dew fell upon the camp in the night, the manna fell upon it.

Numbers 11:10 And Moses heard the people weeping throughout their families, every man at the door of his tent: and the anger of the LORD was kindled greatly; and Moses was displeased.

Numbers 11:11 And Moses said unto the LORD, Wherefore hast thou evil entreated thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

Numbers 11:12 Have I conceived all this people? have I brought them forth, that thou shouldest say unto me, Carry them in thy bosom, as a nursing-father carrieth the sucking child, unto the land which thou swarest unto their fathers?

Numbers 11:13 Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

Numbers 11:14 I am not able to bear all this people alone, because it is too heavy for me.

Numbers 11:15 And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

Numbers 11:16 And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tent of meeting, that they may stand there with thee.

Numbers 11:17 And I will come down and talk with thee there: and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.

Numbers 11:18 And say thou unto the people, Sanctify yourselves against tomorrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for it was well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

Numbers 11:19 Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

Numbers 11:20 but a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have rejected the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt?

Numbers 11:21 And Moses said, The people, among whom I am, are six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

Numbers 11:22 Shall flocks and herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

Numbers 11:23 And the LORD said unto Moses, Is the LORD'S hand waxed short? now shalt thou see whether my word shall come to pass unto thee or not.

Numbers 11:24 And Moses went out, and told the people the words of the LORD: and he gathered seventy men of the elders of the people, and set them round about the Tent.

Numbers 11:25 And the LORD came down in the cloud, and spake unto him, and took of the spirit that was upon him, and put it upon the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, but they did so no more.

Numbers 11:26 But there remained two men in the camp, the name of the one was Eldad, and the name of the other Medad: and the spirit rested upon them; and they were of them that were written, but had not gone out unto the Tent: and they prophesied in the camp.

Numbers 11:27 And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp.

Numbers 11:28 And Joshua the son of Nun, the minister of Moses, one of his chosen men, answered and said, My lord Moses, forbid them.

Numbers 11:29 And Moses said unto him, Art thou jealous for my sake? would God that all the LORD'S people were prophets, that the LORD would put his spirit upon them!

Numbers 11:30 And Moses gat him into the camp, he and the elders of Israel.

Numbers 11:31 And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, about a day's journey on this side, and a day's journey on the other side, round about the camp, and about two cubits above the face of the earth.

Numbers 11:32 And the people rose up all that day, and all the night, and all the next day, and gathered the quails: he that gathered least gathered ten homers: and they spread them all abroad for themselves round about the camp.

Numbers 11:33 While the flesh was yet between their teeth, ere it was chewed, the anger of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

Numbers 11:34 And the name of that place was called Kibroth-hattaavah: because there they buried the people that lusted.

Numbers 11:35 From Kibroth-hattaavah the people journeyed unto Hazeroth; and they abode at Hazeroth.

Numbers 12:1 And Miriam and Aaron spake against Moses because of the Cushite woman whom he had married: for he had married a Cushite woman.

Numbers 12:2 And they said, Hath the LORD indeed spoken only with Moses? hath he not spoken also with us? And the LORD heard it.

Numbers 12:3 Now the man Moses was very meek, above all the men which were upon the face of the earth.

Numbers 12:4 And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tent of meeting. And they three came out.

Numbers 12:5 And the LORD came down in a pillar of cloud, and stood at the door of the Tent, and called Aaron and Miriam: and they both came forth.

Numbers 12:6 And he said, Hear now my words: if there be a prophet among you, I the LORD will make myself known unto him in a vision, I will speak with him in a dream.

Numbers 12:7 My servant Moses is not so; he is faithful in all mine house:

Numbers 12:8 with him will I speak mouth to mouth, even manifestly, and not in dark speeches; and the form of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant, against Moses?

Numbers 12:9 And the anger of the LORD was kindled against them; and he departed.

Numbers 12:10 And the cloud removed from over the Tent; and, behold, Miriam was leprous, as [white as] snow: and Aaron looked upon Miriam, and, behold, she was leprous.

Numbers 12:11 And Aaron said unto Moses, Oh my lord, lay not, I pray thee, sin upon us, for that we have done foolishly, and for that we have sinned.

Numbers 12:12 Let her not, I pray, be as one dead, of whom the flesh is half consumed when he cometh out of his mother’s womb.

Numbers 12:13 And Moses cried unto the LORD, saying, Heal her, O God, I beseech thee.

Numbers 12:14 And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut up without the camp seven days, and after that she shall be brought in again.

Numbers 12:15 And Miriam was shut up without the camp seven days: and the people journeyed not till Miriam was brought in again.

Numbers 12:16 And afterward the people journeyed from Hazeroth, and pitched in the wilderness of Paran.

Numbers 13:1 And the LORD spake unto Moses, saying,

Numbers 13:2 Send thou men, that they may spy out the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a prince among them.

Numbers 13:3 And Moses sent them from the wilderness of Paran according to the commandment of the LORD: all of them men who were heads of the children of Israel.

Numbers 13:4 And these were their names: of the tribe of Reuben, Shammua the son of Zaccur.

Numbers 13:5 Of the tribe of Simeon, Shaphat the son of Hori.

Numbers 13:6 Of the tribe of Judah, Caleb the son of Jephunneh.

Numbers 13:7 Of the tribe of Issachar, Igal the son of Joseph.

Numbers 13:8 Of the tribe of Ephraim, Hoshea the son of Nun.

Numbers 13:9 Of the tribe of Benjamin, Palti the son of Raphu.

Numbers 13:10 Of the tribe of Zebulun, Gaddiel the son of Sodi.

Numbers 13:11 Of the tribe of Joseph, [namely], of the tribe of Manasseh, Gaddi the son of Susi.

Numbers 13:12 Of the tribe of Dan, Ammiel the son of Gemalli.

Numbers 13:13 Of the tribe of Asher, Sethur the son of Michael.

Numbers 13:14 Of the tribe of Naphtali, Nahbi the son of Vophsi.

Numbers 13:15 Of the tribe of Gad, Geuel the son of Machi.

Numbers 13:16 These are the names of the men which Moses sent to spy out the land. And Moses called Hoshea the son of Nun Joshua.

Numbers 13:17 And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way by the South, and go up into the mountains:

Numbers 13:18 and see the land, what it is; and the people that dwelleth therein, whether they be strong or weak, whether they be few or many;

Numbers 13:19 and what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in camps, or in strong holds;

Numbers 13:20 and what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the firstripe grapes.

Numbers 13:21 So they went up, and spied out the land from the wilderness of Zin unto Rehob, to the entering in of Hamath.

Numbers 13:22 And they went up by the South, and came unto Hebron; and Ahiman, Sheshai, and Talmai, the children of Anak, were there. (Now Hebron was built seven years before Zoan in Egypt.)

Numbers 13:23 And they came unto the valley of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it upon a staff between two; [they brought] also of the pomegranates, and of the figs.

Numbers 13:24 That place was called the valley of Eshcol, because of the cluster which the children of Israel cut down from thence.

Numbers 13:25 And they returned from spying out the land at the end of forty days.

Numbers 13:26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

Numbers 13:27 And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

Numbers 13:28 Howbeit the people that dwell in the land are strong, and the cities are fenced, [and] very great: and moreover we saw the children of Anak there.

Numbers 13:29 Amalek dwelleth in the land of the South: and the Hittite, and the Jebusite, and the Amorite, dwell in the mountains: and the Canaanite dwelleth by the sea, and along by the side of Jordan.

Numbers 13:30 And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

Numbers 13:31 But the men that went up with him said, We be not able to go up against the people; for they are stronger than we.

Numbers 13:32 And they brought up an evil report of the land which they had spied out unto the children of Israel, saying, The land, through which we have gone to spy it out, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of great stature.

Numbers 13:33 And there we saw the Nephilim, the sons of Anak, which come of the Nephilim: and we were in our own sight as grasshoppers, and so we were in their sight.

Numbers 14:1 And all the congregation lifted up their voice, and cried; and the people wept that night.

Numbers 14:2 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

Numbers 14:3 And wherefore doth the LORD bring us unto this land, to fall by the sword? Our wives and our little ones shall be a prey: were it not better for us to return into Egypt?

Numbers 14:4 And they said one to another, Let us make a captain, and let us return into Egypt.

Numbers 14:5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

Numbers 14:6 And Joshua the son of Nun and Caleb the son of Jephunneh, which were of them that spied out the land, rent their clothes:

Numbers 14:7 and they spake unto all the congregation of the children of Israel, saying, The land, which we passed through to spy it out, is an exceeding good land.

Numbers 14:8 If the LORD delight in us, then he will bring us into this land, and give it unto us; a land which floweth with milk and honey.

Numbers 14:9 Only rebel not against the LORD, neither fear ye the people of the land; for they are bread for us: their defence is removed from over them, and the LORD is with us: fear them not.

Numbers 14:10 But all the congregation bade stone them with stones. And the glory of the LORD appeared in the tent of meeting unto all the children of Israel.

Numbers 14:11 And the LORD said unto Moses, How long will this people despise me? and how long will they not believe in me, for all the signs which I have wrought among them?

Numbers 14:12 I will smite them with the pestilence, and disinherit them, and will make of thee a nation greater and mightier than they.

Numbers 14:13 And Moses said unto the LORD, Then the Egyptians shall hear it; for thou broughtest up this people in thy might from among them;

Numbers 14:14 and they will tell it to the inhabitants of this land: they have heard that thou LORD art in the midst of this people; for thou LORD art seen face to face, and thy cloud standeth over them, and thou goest before them, in a pillar of cloud by day, and in a pillar of fire by night.

Numbers 14:15 Now if thou shalt kill this people as one man, then the nations which have heard the fame of thee will speak, saying,

Numbers 14:16 Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

Numbers 14:17 And now, I pray thee, let the power of the Lord be great, according as thou hast spoken, saying, Numbers 14:18 The LORD is slow to anger, and plenteous in mercy, forgiving iniquity and transgression, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation.

Numbers 14:19 Pardon, I pray thee, the iniquity of this people according unto the greatness of thy mercy, and according as thou hast forgiven this people, from Egypt even until now.

Numbers 14:20 And the LORD said, I have pardoned according to thy word:

Numbers 14:21 but in very deed, as I live, and as all the earth shall be filled with the glory of the LORD;

Numbers 14:22 because all those men which have seen my glory, and my signs, which I wrought in Egypt and in the wilderness, yet have tempted me these ten times, and have not hearkened to my voice;

Numbers 14:23 surely they shall not see the land which I sware unto their fathers, neither shall any of them that despised me see it:

Numbers 14:24 but my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

Numbers 14:25 Now the Amalekite and the Canaanite dwell in the valley: tomorrow turn ye, and get you into the wilderness by the way to the Red Sea.

Numbers 14:26 And the LORD spake unto Moses and unto Aaron, saying,

Numbers 14:27 How long [shall I bear] with this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

Numbers 14:28 Say unto them, As I live, saith the LORD, surely as ye have spoken in mine ears, so will I do to you:

Numbers 14:29 your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,

Numbers 14:30 surely ye shall not come into the land, concerning which I lifted up my hand that I would make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

Numbers 14:31 But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have rejected.

Numbers 14:32 But as for you, your carcases shall fall in this wilderness.

Numbers 14:33 And your children shall be wanderers in the wilderness forty years, and shall bear your whoredoms, until your carcases be consumed in the wilderness.

Numbers 14:34 After the number of the days in which ye spied out the land, even forty days, for every day a year, shall ye bear your iniquities, even forty years, and ye shall know my alienation.

Numbers 14:35 I the LORD have spoken, surely this will I do unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

Numbers 14:36 And the men, which Moses sent to spy out the land, who returned, and made all the congregation to murmur against him, by bringing up an evil report against the land,

Numbers 14:37 even those men that did bring up an evil report of the land, died by the plague before the LORD.

Numbers 14:38 But Joshua the son of Nun, and Caleb the son of Jephunneh, remained alive of those men that went to spy out the land.

Numbers 14:39 And Moses told these words unto all the children of Israel: and the people mourned greatly.

Numbers 14:40 And they rose up early in the morning, and gat them up to the top of the mountain, saying, Lo, we be here, and will go up unto the place which the LORD hath promised: for we have sinned.

Numbers 14:41 And Moses said, Wherefore now do ye transgress the commandment of the LORD, seeing it shall not prosper?

Numbers 14:42 Go not up, for the LORD is not among you; that ye be not smitten down before your enemies.

Numbers 14:43 For there the Amalekite and the Canaanite are before you, and ye shall fall by the sword: because ye are turned back from following the LORD, therefore the LORD will not be with you.

Numbers 14:44 But they presumed to go up to the top of the mountain: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

Numbers 14:45 Then the Amalekite came down, and the Canaanite which dwelt in that mountain, and smote them and beat them down, even unto Hormah.

Numbers 15:1 And the LORD spake unto Moses, saying,

Numbers 15:2 Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,

Numbers 15:3 and will make an offering by fire unto the LORD, a burnt offering, or a sacrifice, to accomplish a vow, or as a freewill offering, or in your set feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

Numbers 15:4 then shall he that offereth his oblation offer unto the LORD a meal offering of a tenth part [of an ephah] of fine flour mingled with the fourth part of an hin of oil:

Numbers 15:5 and wine for the drink offering, the fourth part of an hin, shalt thou prepare with the burnt offering or for the sacrifice, for each lamb.

Numbers 15:6 Or for a ram, thou shalt prepare for a meal offering two tenth parts [of an ephah] of fine flour mingled with the third part of an hin of oil:

Numbers 15:7 and for the drink offering thou shalt offer the third part of an hin of wine, of a sweet savour unto the LORD.

Numbers 15:8 And when thou preparest a bullock for a burnt offering, or for a sacrifice, to accomplish a vow, or for peace offerings unto the LORD:

Numbers 15:9 then shall he offer with the bullock a meal offering of three tenth parts [of an ephah] of fine flour mingled with half an hin of oil.

Numbers 15:10 and thou shalt offer for the drink offering half an hin of wine, for an offering made by fire, of a sweet savour unto the LORD.

Numbers 15:11 Thus shall it be done for each bullock, or for each ram, or for each of the he-lambs, or of the kids.

Numbers 15:12 According to the number that ye shall prepare, so shall ye do to every one according to their number.

Numbers 15:13 All that are homeborn shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

Numbers 15:14 And if a stranger sojourn with you, or whosoever be among you throughout your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

Numbers 15:15 For the assembly, there shall be one statute for you, and for the stranger that sojourneth [with you], a statute for ever throughout your generations: as ye are, so shall the stranger be before the LORD.

Numbers 15:16 One law and one ordinance shall be for you, and for the stranger that sojourneth with you.

Numbers 15:17 And the LORD spake unto Moses, saying,

Numbers 15:18 Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

Numbers 15:19 then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD.

Numbers 15:20 Of the first of your dough ye shall offer up a cake for an heave offering: as ye do the heave offering of the threshing-floor, so shall ye heave it.

Numbers 15:21 Of the first of your dough ye shall give unto the LORD an heave offering throughout your generations.

Numbers 15:22 And when ye shall err, and not observe all these commandments, which the LORD hath spoken unto Moses,

Numbers 15:23 even all that the LORD hath commanded you by the hand of Moses, from the day that the LORD gave commandment, and onward throughout your generations;

Numbers 15:24 then it shall be, if it be done unwittingly, without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with the meal offering thereof, and the drink offering thereof, according to the ordinance, and one he-goat for a sin offering.

Numbers 15:25 And the priest shall make atonement for all the congregation of the children of Israel, and they shall be forgiven; for it was an error, and they have brought their oblation, an offering made by fire unto the LORD, and their sin offering before the LORD, for their error:

Numbers 15:26 and all the congregation of the children of Israel shall be forgiven, and the stranger that sojourneth among them; for in respect of all the people it was done unwittingly.

Numbers 15:27 And if one person sin unwittingly, then he shall offer a she-goat of the first year for a sin offering.

Numbers 15:28 And the priest shall make atonement for the soul that erreth, when he sinneth unwittingly, before the LORD, to make atonement for him; and he shall be forgiven.

Numbers 15:29 Ye shall have one law for him that doeth aught unwittingly, for him that is homeborn among the children of Israel, and for the stranger that sojourneth among them.

Numbers 15:30 But the soul that doeth aught with an high hand, whether he be homeborn or a stranger, the same blasphemeth the LORD; and that soul shall be cut off from among his people.

Numbers 15:31 Because he hath despised the word of the LORD, and hath broken his commandment; that soul shall utterly be cut off; his iniquity shall be upon him.

Numbers 15:32 And while the children of Israel were in the wilderness, they found a man gathering sticks upon the sabbath day.

Numbers 15:33 And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation.

Numbers 15:34 And they put him in ward, because it had not been declared what should be done to him.

Numbers 15:35 And the LORD said unto Moses, The man shall surely be put to death: all the congregation shall stone him with stones without the camp.

Numbers 15:36 And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

Numbers 15:37 And the LORD spake unto Moses, saying,

Numbers 15:38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of each border a cord of blue:

Numbers 15:39 and it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye go not about after your own heart and your own eyes, after which ye use to go a whoring:

Numbers 15:40 that ye may remember and do all my commandments, and be holy unto your God.

Numbers 15:41 I am the LORD your God, which brought you out of the land of Egypt, to be your God: I am the LORD your God.

Numbers 16:1 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, with Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]:

Numbers 16:2 and they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the congregation, called to the assembly, men of renown:

Numbers 16:3 and they assembled themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the assembly of the LORD?

Numbers 16:4 And when Moses heard it, he fell upon his face:

Numbers 16:5 and he spake unto Korah and unto all his company, saying, In the morning the LORD will shew who are his, and who is holy, and will cause him to come near unto him: even him whom he shall choose will he cause to come near unto him.

Numbers 16:6 This do; take you censers, Korah, and all his company;

Numbers 16:7 and put fire therein, and put incense upon them before the LORD tomorrow: and it shall be that the man whom the LORD doth choose, he [shall be] holy: ye take too much upon you, ye sons of Levi.

Numbers 16:8 And Moses said unto Korah, Hear now, ye sons of Levi:

Numbers 16:9 [seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself; to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them;

Numbers 16:10 and that he hath brought thee near, and all thy brethren the sons of Levi with thee? and seek ye the priesthood also?

Numbers 16:11 Therefore thou and all thy company are gathered together against the LORD: and Aaron, what is he that ye murmur against him?

Numbers 16:12 And Moses sent to call Dathan and Abiram, the sons of Eliab: and they said, We will not come up:

Numbers 16:13 is it a small thing that thou hast brought us up out of a land flowing with milk and honey, to kill us in the wilderness, but thou must needs make thyself also a prince over us?

Numbers 16:14 Moreover thou hast not brought us into a land flowing with milk and honey, nor given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

Numbers 16:15 And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

Numbers 16:16 And Moses said unto Korah, Be thou and all thy congregation before the LORD, thou, and they, and Aaron, tomorrow:

Numbers 16:17 and take ye every man his censer, and put incense upon them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each his censer.

Numbers 16:18 And they took every man his censer, and put fire in them, and laid incense thereon, and stood at the door of the tent of meeting with Moses and Aaron.

Numbers 16:19 And Korah assembled all the congregation against them unto the door of the tent of meeting: and the glory of the LORD appeared unto all the congregation.

Numbers 16:20 And the LORD spake unto Moses and unto Aaron, saying,

Numbers 16:21 Separate yourselves from among this congregation, that I may consume them in a moment.

Numbers 16:22 And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

Numbers 16:23 And the LORD spake unto Moses, saying,

Numbers 16:24 Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

Numbers 16:25 And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

Numbers 16:26 And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

Numbers 16:27 So they gat them up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood at the door of their tents, and their wives, and their sons, and their little ones.

Numbers 16:28 And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own mind.

Numbers 16:29 If these men die the common death of all men, or if they be visited after the visitation of all men; then the LORD hath not sent me.

Numbers 16:30 But if the LORD make a new thing, and the ground open her mouth, and swallow them up, with all that appertain unto them, and they go down alive into the pit; then ye shall understand that these men have despised the LORD.

Numbers 16:31 And it came to pass, as he made an end of speaking all these words, that the ground clave asunder that was under them:

Numbers 16:32 and the earth opened her mouth, and swallowed them up, and their households, and all the men that appertained unto Korah, and all their goods.

Numbers 16:33 So they, and all that appertained to them, went down alive into the pit: and the earth closed upon them, and they perished from among the assembly.

Numbers 16:34 And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up.

Numbers 16:35 And fire came forth from the LORD, and devoured the two hundred and fifty men that offered the incense.

Numbers 16:36 And the LORD spake unto Moses, saying,

Numbers 16:37 Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are holy;

Numbers 16:38 even the censers of these sinners against their own lives, and let them be made beaten plates for a covering of the altar: for they offered them before the LORD, therefore they are holy: and they shall be a sign unto the children of Israel.

Numbers 16:39 And Eleazar the priest took the brasen censers, which they that were burnt had offered; and they beat them out for a covering of the altar:

Numbers 16:40 to be a memorial unto the children of Israel, to the end that no stranger, which is not of the seed of Aaron, come near to burn incense before the LORD; that he be not as Korah, and as his company: as the LORD spake unto him by the hand of Moses.

Numbers 16:41 But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD.

Numbers 16:42 And it came to pass, when the congregation was assembled against Moses and against Aaron, that they looked toward the tent of meeting: and, behold, the cloud covered it, and the glory of the LORD appeared.

Numbers 16:43 And Moses and Aaron came to the front of the tent of meeting.

Numbers 16:44 And the LORD spake unto Moses, saying,

Numbers 16:45 Get you up from among this congregation, that I may consume them in a moment. And they fell upon their faces.

Numbers 16:46 And Moses said unto Aaron, Take thy censer, and put fire therein from off the altar, and lay incense thereon, and carry it quickly unto the congregation, and make atonement for them: for there is wrath gone out from the LORD; the plague is begun.

Numbers 16:47 And Aaron took as Moses spake, and ran into the midst of the assembly; and, behold, the plague was begun among the people: and he put on the incense, and made atonement for the people.

Numbers 16:48 And he stood between the dead and the living; and the plague was stayed.

Numbers 16:49 Now they that died by the plague were fourteen thousand and seven hundred, besides them that died about the matter of Korah.

Numbers 16:50 And Aaron returned unto Moses unto the door of the tent of meeting: and the plague was stayed.

Numbers 17:1 And the LORD spake unto Moses, saying,

Numbers 17:2 Speak unto the children of Israel, and take of them rods, one for each fathers' house, of all their princes according to their fathers' houses, twelve rods: write thou every man's name upon his rod.

Numbers 17:3 And thou shalt write Aaron's name upon the rod of Levi: for there shall be one rod for each head of their fathers' houses.

Numbers 17:4 And thou shalt lay them up in the tent of meeting before the testimony, where I meet with you.

Numbers 17:5 And it shall come to pass, that the man whom I shall choose, his rod shall bud: and I will make to cease from me the murmurings of the children of Israel, which they murmur against you.

Numbers 17:6 And Moses spake unto the children of Israel, and all their princes gave him rods, for each prince one, according to their fathers’ houses, even twelve rods: and the rod of Aaron was among their rods.

Numbers 17:7 And Moses laid up the rods before the LORD in the tent of the testimony.

Numbers 17:8 And it came to pass on the morrow, that Moses went into the tent of the testimony; and, behold, the rod of Aaron for the house of Levi was budded, and put forth buds, and bloomed blossoms, and bare ripe almonds.

Numbers 17:9 And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod.

Numbers 17:10 And the LORD said unto Moses, Put back the rod of Aaron before the testimony, to be kept for a token against the children of rebellion; that thou mayest make an end of their murmurings against me, that they die not.

Numbers 17:11 Thus did Moses: as the LORD commanded him, so did he.

Numbers 17:12 And the children of Israel spake unto Moses, saying, Behold, we perish, we are undone, we are all undone.

Numbers 17:13 Every one that cometh near, that cometh near unto the tabernacle of the LORD, dieth: shall we perish all of us?

Numbers 18:1 And the LORD said unto Aaron, Thou and thy sons and thy fathers’ house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

Numbers 18:2 And thy brethren also, the tribe of Levi, the tribe of thy father, bring thou near with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall be before the tent of the testimony.

Numbers 18:3 And they shall keep thy charge, and the charge of all the Tent: only they shall not come nigh unto the vessels of the sanctuary and unto the altar, that they die not, neither they, nor ye.

Numbers 18:4 And they shall be joined unto thee, and keep the charge of the tent of meeting, for all the service of the Tent: and a stranger shall not come nigh unto you.

Numbers 18:5 And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be wrath no more upon the children of Israel.

Numbers 18:6 And I, behold, I have taken your brethren the Levites from among the children of Israel: to you they are a gift, given unto the LORD, to do the service of the tent of meeting.

Numbers 18:7 And thou and thy sons with thee shall keep your priesthood for every thing of the altar, and for that within the veil; and ye shall serve: I give you the priesthood as a service of gift: and the stranger that cometh nigh shall be put to death.

Numbers 18:8 And the LORD spake unto Aaron, And I, behold, I have given thee the charge of mine heave offerings, even all the hallowed things of the children of Israel, unto thee have I given them by reason of the anointing, and to thy sons, as a due for ever.

Numbers 18:9 This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, even every meal offering of theirs, and every sin offering of theirs, and every guilt offering of theirs, which they shall render unto me, shall be most holy for thee and for thy sons.

Numbers 18:10 As the most holy things shalt thou eat thereof: every male shall eat thereof; it shall be holy unto thee.

Numbers 18:11 And this is thine; the heave offering of their gift, even all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, as a due for ever: every one that is clean in thy house shall eat thereof.

Numbers 18:12 All the best of the oil, and all the best of the vintage, and of the corn, the firstfruits of them which they give unto the LORD, to thee have I given them.

Numbers 18:13 The firstripe fruits of all that is in their land, which they bring unto the LORD, shall be thine; every one that is clean in thy house shall eat thereof.

Numbers 18:14 Every thing devoted in Israel shall be thine.

Numbers 18:15 Every thing that openeth the womb, of all flesh which they offer unto the LORD, both of man and beast, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

Numbers 18:16 And those that are to be redeemed of them from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary (the same is twenty gerahs).

Numbers 18:17 But the firstling of an ox, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD.

Numbers 18:18 And the flesh of them shall be thine, as the wave breast and as the right thigh, it shall be thine.

Numbers 18:19 All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, as a due for ever: it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

Numbers 18:20 And the LORD said unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any portion among them: I am thy portion and thine inheritance among the children of Israel.

Numbers 18:21 And unto the children of Levi, behold, I have given all the tithe in Israel for an inheritance, in return for their service which they serve, even the service of the tent of meeting.

Numbers 18:22 And henceforth the children of Israel shall not come nigh the tent of meeting, lest they bear sin, and die.

Numbers 18:23 But the Levites shall do the service of the tent of meeting, and they shall bear their iniquity: it shall be a statute for ever throughout your generations, and among the children of Israel they shall have no inheritance.

Numbers 18:24 For the tithe of the children of Israel, which they offer as an heave offering unto the LORD, I have given to the Levites for an inheritance: therefore I have said unto them, Among the children of Israel they shall have no inheritance.

Numbers 18:25 And the LORD spake unto Moses, saying,

Numbers 18:26 Moreover thou shalt speak unto the Levites, and say unto them, When ye take of the children of Israel the tithe which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, a tithe of the tithe.

Numbers 18:27 And your heave offering shall be reckoned unto you, as though it were the corn of the threshing-floor, and as the fulness of the winepress.

Numbers 18:28 Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and thereof ye shall give the LORD'S heave offering to Aaron the priest.

Numbers 18:29 Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, even the hallowed part thereof out of it.

Numbers 18:30 Therefore thou shalt say unto them, When ye heave the best thereof from it, then it shall be counted unto the Levites as the increase of the threshing-floor, and as the increase of the winepress.

Numbers 18:31 And ye shall eat it in every place, ye and your households: for it is your reward in return for your service in the tent of meeting.

Numbers 18:32 And ye shall bear no sin by reason of it, when ye have heaved from it the best thereof: and ye shall not profane the holy things of the children of Israel, that ye die not.

Numbers 19:1 And the LORD spake unto Moses and unto Aaron, saying,

Numbers 19:2 This is the statute of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, [and] upon which never came yoke:

Numbers 19:3 and ye shall give her unto Eleazar the priest, and he shall bring her forth without the camp, and one shall slay her before his face:

Numbers 19:4 and Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood toward the front of the tent of meeting seven times:

Numbers 19:5 and one shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:

Numbers 19:6 and the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.

Numbers 19:7 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

Numbers 19:8 And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

Numbers 19:9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a sin offering.

Numbers 19:10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

Numbers 19:11 He that toucheth the dead body of any man shall be unclean seven days:

Numbers 19:12 the same shall purify himself therewith on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

Numbers 19:13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.

Numbers 19:14 This is the law when a man dieth in a tent: every one that cometh into the tent, and every one that is in the tent, shall be unclean seven days.

Numbers 19:15 And every open vessel, which hath no covering bound upon it, is unclean.

Numbers 19:16 And whosoever in the open field toucheth one that is slain with a sword, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

Numbers 19:17 And for the unclean they shall take of the ashes of the burning of the sin offering, and running water shall be put thereto in a vessel:

Numbers 19:18 and a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched the bone, or the slain, or the dead, or the grave:

Numbers 19:19 and the clean person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify him; and he shall wash his clothes, and bathe himself in water, and shall be clean at even.

Numbers 19:20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from the midst of the assembly, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean.

Numbers 19:21 And it shall be a perpetual statute unto them: and he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

Numbers 19:22 And whatsoever the unclean person toucheth shall be unclean; and the soul that toucheth it shall be unclean until even.

Numbers 20:1 And the children of Israel, even the whole congregation, came into the wilderness of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

Numbers 20:2 And there was no water for the congregation: and they assembled themselves together against Moses and against Aaron.

Numbers 20:3 And the people strove with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!

Numbers 20:4 And why have ye brought the assembly of the LORD into this wilderness, that we should die there, we and our cattle?

Numbers 20:5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink.

Numbers 20:6 And Moses and Aaron went from the presence of the assembly unto the door of the tent of meeting, and fell upon their faces: and the glory of the LORD appeared unto them.

Numbers 20:7 And the LORD spake unto Moses, saying,

Numbers 20:8 Take the rod, and assemble the congregation, thou, and Aaron thy brother, and speak ye unto the rock before their eyes, that it give forth its water; and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their cattle drink.

Numbers 20:9 And Moses took the rod from before the LORD, as he commanded him.

Numbers 20:10 And Moses and Aaron gathered the assembly together before the rock, and he said unto them, Hear now, ye rebels; shall we bring you forth water out of this rock?

Numbers 20:11 And Moses lifted up his hand, and smote the rock with his rod twice: and water came forth abundantly, and the congregation drank, and their cattle.

Numbers 20:12 And the LORD said unto Moses and Aaron, Because ye believed not in me, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this assembly into the land which I have given them.

Numbers 20:13 These are the waters of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

Numbers 20:14 And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

Numbers 20:15 how our fathers went down into Egypt, and we dwelt in Egypt a long time; and the Egyptians evil entreated us, and our fathers:

Numbers 20:16 and when we cried unto the LORD, he heard our voice, and sent an angel, and brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border:

Numbers 20:17 let us pass, I pray thee, through thy land: we will not pass through field or through vineyard, neither will we drink of the water of the wells: we will go along the king's [high] way, we will not turn aside to the right hand nor to the left, until we have passed thy border.

Numbers 20:18 And Edom said unto him, Thou shalt not pass through me, lest I come out with the sword against thee.

Numbers 20:19 And the children of Israel said unto him, We will go up by the highway: and if we drink of thy water, I and my cattle, then will I give the price thereof: let me only, without [doing] any thing [else], pass through on my feet.

Numbers 20:20 And he said, Thou shalt not pass through. And Edom came out against him with much people, and with a strong hand.

Numbers 20:21 Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

Numbers 20:22 And they journeyed from Kadesh: and the children of Israel, even the whole congregation, came unto mount Hor.

Numbers 20:23 And the LORD spake unto Moses and Aaron in mount Hor, by the border of the land of Edom, saying,

Numbers 20:24 Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the waters of Meribah.

Numbers 20:25 Take Aaron and Eleazar his son, and bring them up unto mount Hor:

Numbers 20:26 and strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered [unto his people], and shall die there.

Numbers 20:27 And Moses did as the LORD commanded: and they went up into mount Hor in the sight of all the congregation.

Numbers 20:28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.

Numbers 20:29 And when all the congregation saw that Aaron was dead, they wept for Aaron thirty days, even all the house of Israel.

Numbers 21:1 And the Canaanite, the king of Arad, which dwelt in the South, heard tell that Israel came by the way of Atharim; and he fought against Israel, and took some of them captive.

Numbers 21:2 And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

Numbers 21:3 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and the name of the place was called Hormah.

Numbers 21:4 And they journeyed from mount Hor by the way to the Red Sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

Numbers 21:5 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, and there is no water; and our soul loatheth this light bread.

Numbers 21:6 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

Numbers 21:7 And the people came to Moses, and said, We have sinned, because we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

Numbers 21:8 And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a standard: and it shall come to pass, that every one that is bitten, when he seeth it, shall live.

Numbers 21:9 And Moses made a serpent of brass, and set it upon the standard: and it came to pass, that if a serpent had bitten any man, when he looked unto the serpent of brass, he lived.

Numbers 21:10 And the children of Israel journeyed, and pitched in Oboth.

Numbers 21:11 And they journeyed from Oboth, and pitched at Iye-abarim, in the wilderness which is before Moab, toward the sunrising.

Numbers 21:12 From thence they journeyed, and pitched in the valley of Zered.

Numbers 21:13 From thence they journeyed, and pitched on the other side of Arnon, which is in the wilderness, that cometh out of the border of the Amorites: for Arnon is the border of Moab, between Moab and the Amorites.

Numbers 21:14 Wherefore it is said in the book of the Wars of the LORD, Vaheb in Suphah, And the valleys of Arnon,

Numbers 21:15 And the slope of the valleys That inclineth toward the dwelling of Ar, And leaneth upon the border of Moab.

Numbers 21:16 And from thence [they journeyed] to Beer: that is the well whereof the LORD said unto Moses, Gather the people together, and I will give them water.

Numbers 21:17 Then sang Israel this song: Spring up, O well; sing ye unto it:

Numbers 21:18 The well, which the princes digged, Which the nobles of the people delved, With the sceptre, [and] with their staves. And from the wilderness [they journeyed] to Mattanah:

Numbers 21:19 and from Mattanah to Nahaliel: and from Nahaliel to Bamoth:

Numbers 21:20 and from Bamoth to the valley that is in the field of Moab, to the top of Pisgah, which looketh down upon the desert.

Numbers 21:21 And Israel sent messengers unto Sihon king of the Amorites, saying,

Numbers 21:22 Let me pass through thy land: we will not turn aside into field, or into vineyard; we will not drink of the water of the wells: we will go by the king's [high] way, until we have passed thy border.

Numbers 21:23 And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness, and came to Jahaz: and he fought against Israel.

Numbers 21:24 And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon was strong.

Numbers 21:25 And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the towns thereof.

Numbers 21:26 For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

Numbers 21:27 Wherefore they that speak in proverbs say, Come ye to Heshbon, Let the city of Sihon be built and established:

Numbers 21:28 For a fire is gone out of Heshbon, A flame from the city of Sihon: It hath devoured Ar of Moab, The lords of the high places of Arnon.

Numbers 21:29 Woe to thee, Moab! Thou art undone, O people of Chemosh: He hath given his sons as fugitives, And his daughters into captivity, Unto Sihon king of the Amorites.

Numbers 21:30 We have shot at them; Heshbon is perished even unto Dibon, And we have laid waste even unto Nophah, Which [reacheth] unto Medeba.

Numbers 21:31 Thus Israel dwelt in the land of the Amorites.

Numbers 21:32 And Moses sent to spy out Jazer, and they took the towns thereof, and drove out the Amorites that were there.

Numbers 21:33 And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he and all his people, to battle at Edrei.

Numbers 21:34 And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.

Numbers 21:35 So they smote him, and his sons, and all his people, until there was none left him remaining: and they possessed his land.

Numbers 22:1 And the children of Israel journeyed, and pitched in the plains of Moab beyond the Jordan at Jericho.

Numbers 22:2 And Balak the son of Zippor saw all that Israel had done to the Amorites.

Numbers 22:3 And Moab was sore afraid of the people, because they were many: and Moab was distressed because of the children of Israel.

Numbers 22:4 And Moab said unto the elders of Midian, Now shall this multitude lick up all that is round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of Moab at that time.

Numbers 22:5 And he sent messengers unto Balaam the son of Beor, to Pethor, which is by the River, to the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

Numbers 22:6 come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.

Numbers 22:7 And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

Numbers 22:8 And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam.

Numbers 22:9 And God came unto Balaam, and said, What men are these with thee?

Numbers 22:10 And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, [saying],

Numbers 22:11 Behold, the people that is come out of Egypt, it covereth the face of the earth: now, come curse me them; peradventure I shall be able to fight against them, and shall drive them out.

Numbers 22:12 And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they are blessed.

Numbers 22:13 And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you.

Numbers 22:14 And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us.

Numbers 22:15 And Balak sent yet again princes, more, and more honourable than they.

Numbers 22:16 And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

Numbers 22:17 for I will promote thee unto very great honour, and whatsoever thou sayest unto me I will do: come therefore, I pray thee, curse me this people.

Numbers 22:18 And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

Numbers 22:19 Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will speak unto me more.

Numbers 22:20 And God came unto Balaam at night, and said unto him, If the men be come to call thee, rise up, go with them; but only the word which I speak unto thee, that shalt thou do.

Numbers 22:21 And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

Numbers 22:22 And God's anger was kindled because he went: and the angel of the LORD placed himself in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him.

Numbers 22:23 And the ass saw the angel of the LORD standing in the way, with his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

Numbers 22:24 Then the angel of the LORD stood in a hollow way between the vineyards, a fence being on this side, and a fence on that side.

Numbers 22:25 And the ass saw the angel of the LORD, and she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again.

Numbers 22:26 And the angel of the LORD went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.

Numbers 22:27 And the ass saw the angel of the LORD, and she lay down under Balaam: and Balaam's anger was kindled, and he smote the ass with his staff.

Numbers 22:28 And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

Numbers 22:29 And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now I had killed thee.

Numbers 22:30 And the ass said unto Balaam, Am not I thine ass, upon which thou hast ridden all thy life long unto this day? was I ever wont to do so unto thee? And he said, Nay.

Numbers 22:31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, with his sword drawn in his hand: and he bowed his head, and fell on his face.

Numbers 22:32 And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I am come forth for an adversary, because thy way is perverse before me:

Numbers 22:33 and the ass saw me, and turned aside before me these three times: unless she had turned aside from me, surely now I had even slain thee, and saved her alive.

Numbers 22:34 And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.

Numbers 22:35 And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

Numbers 22:36 And when Balak heard that Balaam was come, he went out to meet him unto the City of Moab, which is on the border of Arnon, which is in the utmost part of the border.

Numbers 22:37 And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

Numbers 22:38 And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to speak any thing? the word that God putteth in my mouth, that shall I speak.

Numbers 22:39 And Balaam went with Balak, and they came unto Kiriath-huzoth.

Numbers 22:40 And Balak sacrificed oxen and sheep, and sent to Balaam, and to the princes that were with him.

Numbers 22:41 And it came to pass in the morning, that Balak took Balaam, and brought him up into the high places of Baal, and he saw from thence the utmost part of the people.

Numbers 23:1 And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.

Numbers 23:2 And Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bullock and a ram.

Numbers 23:3 And Balaam said unto Balak, Stand by thy burnt offering, and I will go; peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to a bare height.

Numbers 23:4 And God met Balaam: and he said unto him, I have prepared the seven altars, and I have offered up a bullock and a ram on every altar.

Numbers 23:5 And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

Numbers 23:6 And he returned unto him, and, lo, he stood by his burnt offering, he, and all the princes of Moab.

Numbers 23:7 And he took up his parable, and said, From Aram hath Balak brought me, The king of Moab from the mountains of the East: Come, curse me Jacob, And come, defy Israel.

Numbers 23:8 How shall I curse, whom God hath not cursed? And how shall I defy, whom the LORD hath not defied?

Numbers 23:9 For from the top of the rocks I see him, And from the hills I behold him: Lo, it is a people that dwell alone, And shall not be reckoned among the nations.

Numbers 23:10 Who can count the dust of Jacob, Or number the fourth part of Israel? Let me die the death of the righteous, And let my last end be like his!

Numbers 23:11 And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether.

Numbers 23:12 And he answered and said, Must I not take heed to speak that which the LORD putteth in my mouth?

Numbers 23:13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them; thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

Numbers 23:14 And he took him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered up a bullock and a ram on every altar.

Numbers 23:15 And he said unto Balak, Stand here by thy burnt offering, while I meet [the LORD] yonder.

Numbers 23:16 And the LORD met Balaam, and put a word in his mouth, and said, Return unto Balak, and thus shalt thou speak.

Numbers 23:17 And he came to him, and, lo, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?

Numbers 23:18 And he took up his parable, and said, Rise up, Balak, and hear; Hearken unto me, thou son of Zippor:

Numbers 23:19 God is not a man, that he should lie; Neither the son of man, that he should repent: Hath he said, and shall he not do it? Or hath he spoken, and shall he not make it good?

Numbers 23:20 Behold, I have received [commandment] to bless: And he hath blessed, and I cannot reverse it.

Numbers 23:21 He hath not beheld iniquity in Jacob, Neither hath he seen perverseness in Israel: The LORD his God is with him, And the shout of a king is among them.

Numbers 23:22 God bringeth them forth out of Egypt; He hath as it were the strength of the wild-ox.

Numbers 23:23 Surely there is no enchantment with Jacob, Neither is there any divination with Israel: Now shall it be said of Jacob and of Israel, What hath God wrought!

Numbers 23:24 Behold, the people riseth up as a lioness, And as a lion doth he lift himself up: He shall not lie down until he eat of the prey, And drink the blood of the slain.

Numbers 23:25 And Balak said unto Balaam, Neither curse them at all, nor bless them at all.

Numbers 23:26 But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I must do?

Numbers 23:27 And Balak said unto Balaam, Come now, I will take thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

Numbers 23:28 And Balak took Balaam unto the top of Peor, that looketh down upon the desert.

Numbers 23:29 And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.

Numbers 23:30 And Balak did as Balaam had said, and offered up a bullock and a ram on every altar.

Numbers 24:1 And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at the other times, to meet with enchantments, but he set his face toward the wilderness.

Numbers 24:2 And Balaam lifted up his eyes, and he saw Israel dwelling according to their tribes; and the spirit of God came upon him.

Numbers 24:3 And he took up his parable, and said, Balaam the son of Beor saith, And the man whose eye was closed saith:

Numbers 24:4 He saith, which heareth the words of God, Which seeth the vision of the Almighty, Falling down, and having his eyes open:

Numbers 24:5 How goodly are thy tents, O Jacob, Thy tabernacles, O Israel!

Numbers 24:6 As valleys are they spread forth, As gardens by the river side, As lign-aloes which the LORD hath planted, As cedar trees beside the waters.

Numbers 24:7 Water shall flow from his buckets, And his seed shall be in many waters, And his king shall be higher than Agag, And his kingdom shall be exalted.

Numbers 24:8 God bringeth him forth out of Egypt; He hath as it were the strength of the wild-ox: He shall eat up the nations his adversaries, And shall break their bones in pieces, And smite [them] through with his arrows.

Numbers 24:9 He couched, he lay down as a lion, And as a lioness; who shall rouse him up? Blessed be every one that blesseth thee, And cursed be every one that curseth thee.

Numbers 24:10 And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times.

Numbers 24:11 Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

Numbers 24:12 And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying,

Numbers 24:13 If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD, to do either good or bad of mine own mind; what the LORD speaketh, that will I speak?

Numbers 24:14 And now, behold, I go unto my people: come, [and] I will advertise thee what this people shall do to thy people in the latter days.

Numbers 24:15 And he took up his parable, and said, Balaam the son of Beor saith, And the man whose eye was closed saith:

Numbers 24:16 He saith, which heareth the words of God, And knoweth the knowledge of the Most High, Which seeth the vision of the Almighty, Falling down, and having his eyes open:

Numbers 24:17 I see him, but not now: I behold him, but not nigh: There shall come forth a star out of Jacob, And a sceptre shall rise out of Israel, And shall smite through the corners of Moab, And break down all the sons of tumult.

Numbers 24:18 And Edom shall be a possession, Seir also shall be a possession, [which were] his enemies; While Israel doeth valiantly.

Numbers 24:19 And out of Jacob shall one have dominion, And shall destroy the remnant from the city.

Numbers 24:20 And he looked on Amalek, and took up his parable, and said, Amalek was the first of the nations; But his latter end shall come to destruction.

Numbers 24:21 And he looked on the Kenite, and took up his parable, and said, Strong is thy dwelling place, And thy nest is set in the rock.

Numbers 24:22 Nevertheless Kain shall be wasted, Until Asshur shall carry thee away captive.

Numbers 24:23 And he took up his parable, and said, Alas, who shall live when God doeth this?

Numbers 24:24 But ships [shall come] from the coast of Kittim, And they shall afflict Asshur, and shall afflict Eber, And he also shall come to destruction.

Numbers 24:25 And Balaam rose up, and went and returned to his place: and Balak also went his way.

Numbers 25:1 And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab:

Numbers 25:2 for they called the people unto the sacrifices of their gods; and the people did eat, and bowed down to their gods.

Numbers 25:3 And Israel joined himself unto Baal-peor: and the anger of the LORD was kindled against Israel.

Numbers 25:4 And the LORD said unto Moses, Take all the chiefs of the people, and hang them up unto the LORD before the sun, that the fierce anger of the LORD may turn away from Israel.

Numbers 25:5 And Moses said unto the judges of Israel, Slay ye every one his men that have joined themselves unto Baal-peor.

Numbers 25:6 And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, while they were weeping at the door of the tent of meeting.

Numbers 25:7 And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from the midst of the congregation, and took a spear in his hand;

Numbers 25:8 and he went after the man of Israel into the pavilion, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

Numbers 25:9 And those that died by the plague were twenty and four thousand.

Numbers 25:10 And the LORD spake unto Moses, saying,

Numbers 25:11 Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, in that he was jealous with my jealousy among them, so that I consumed not the children of Israel in my jealousy.

Numbers 25:12 Wherefore say, Behold, I give unto him my covenant of peace:

Numbers 25:13 and it shall be unto him, and to his seed after him, the covenant of an everlasting priesthood; because he was jealous for his God, and made atonement for the children of Israel.

Numbers 25:14 Now the name of the man of Israel that was slain, who was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a fathers' house among the Simeonites.

Numbers 25:15 And the name of the Midianitish woman that was slain was Cozbi, the daughter of Zur; he was head of the people of a fathers' house in Midian.

Numbers 25:16 And the LORD spake unto Moses, saying,

Numbers 25:17 Vex the Midianites, and smite them:

Numbers 25:18 for they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of the prince of Midian, their sister, which was slain on the day of the plague in the matter of Peor.

Numbers 26:1 And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying,

Numbers 26:2 Take the sum of all the congregation of the children of Israel, from twenty years old and upward, by their fathers' houses, all that are able to go forth to war in Israel.

Numbers 26:3 And Moses and Eleazar the priest spake with them in the plains of Moab by the Jordan at Jericho, saying, Numbers 26:4 [Take the sum of the people], from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which came forth out of the land of Egypt.

Numbers 26:5 Reuben, the firstborn of Israel: the sons of Reuben; [of] Hanoch, the family of the Hanochites: of Pallu, the family of the Palluites:

Numbers 26:6 of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites.

Numbers 26:7 These are the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty.

Numbers 26:8 And the sons of Pallu; Eliab.

Numbers 26:9 And the sons of Eliab; Nemuel, and Dathan, and Abiram. These are that Dathan and Abiram, which were called of the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

Numbers 26:10 and the earth opened her mouth, and swallowed them up together with Korah, when that company died; what time the fire devoured two hundred and fifty men, and they became a sign.

Numbers 26:11 Notwithstanding the sons of Korah died not.

Numbers 26:12 The sons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:

Numbers 26:13 of Zerah, the family of the Zerahites: of Shaul, the family of the Shaulites.

Numbers 26:14 These are the families of the Simeonites, twenty and two thousand and two hundred.

Numbers 26:15 The sons of Gad after their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:

Numbers 26:16 of Ozni, the family of the Oznites: of Eri, the family of the Erites:

Numbers 26:17 of Arod, the family of the Arodites: of Areli, the family of the Arelites.

Numbers 26:18 These are the families of the sons of Gad according to those that were numbered of them, forty thousand and five hundred.

Numbers 26:19 The sons of Judah, Er and Onan: and Er and Onan died in the land of Canaan.

Numbers 26:20 And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Perez, the family of the Perezites: of Zerah, the family of the Zerahites.

Numbers 26:21 And the sons of Perez were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.

Numbers 26:22 These are the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred.

Numbers 26:23 The sons of Issachar after their families: [of] Tola, the family of the Tolaites: of Puvah, the family of the Punites:

Numbers 26:24 of Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites.

Numbers 26:25 These are the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred.

Numbers 26:26 The sons of Zebulun after their families: of Sered, the family of the Seredites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.

Numbers 26:27 These are the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred.

Numbers 26:28 The sons of Joseph after their families: Manasseh and Ephraim.

Numbers 26:29 The sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead, the family of the Gileadites.

Numbers 26:30 These are the sons of Gilead: [of] Iezer, the family of the Iezerites: of Helek, the family of the Helekites:

Numbers 26:31 and [of] Asriel, the family of the Asrielites: and [of] Shechem, the family of the Shechemites:

Numbers 26:32 and [of] Shemida, the family of the Shemidaites: and [of] Hepher, the family of the Hepherites.

Numbers 26:33 And Zelophehad the son of Hepher had no sons, but daughters: and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Numbers 26:34 These are the families of Manasseh: and they that were numbered of them were fifty and two thousand and seven hundred.

Numbers 26:35 These are the sons of Ephraim after their families: of Shuthelah, the family of the Shuthelahites: of Becher, the family of the Becherites: of Tahan, the family of the Tahanites.

Numbers 26:36 And these are the sons of Shuthelah: of Eran, the family of the Eranites.

Numbers 26:37 These are the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These are the sons of Joseph after their families.

Numbers 26:38 The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

Numbers 26:39 of Shephupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.

Numbers 26:40 And the sons of Bela were Ard and Naaman: [of Ard], the family of the Ardites: of Naaman, the family of the Naamites.

Numbers 26:41 These are the sons of Benjamin after their families: and they that were numbered of them were forty and five thousand and six hundred.

Numbers 26:42 These are the sons of Dan after their families: of Shuham, the family of the Shuhamites. These are the families of Dan after their families.

Numbers 26:43 All the families of the Shuhamites, according to those that were numbered of them, were threescore and four thousand and four hundred.

Numbers 26:44 The sons of Asher after their families: of Imnah, the family of the Imnites: of Ishvi, the family of the Ishvites: of Beriah, the family of the Beriites.

Numbers 26:45 Of the sons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites.

Numbers 26:46 And the name of the daughter of Asher was Serah.

Numbers 26:47 These are the families of the sons of Asher according to those that were numbered of them, fifty and three thousand and four hundred.

Numbers 26:48 The sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

Numbers 26:49 of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites.

Numbers 26:50 These are the families of Naphtali according to their families: and they that were numbered of them were forty and five thousand and four hundred.

Numbers 26:51 These are they that were numbered of the children of Israel, six hundred thousand and a thousand seven hundred and thirty.

Numbers 26:52 And the LORD spake unto Moses, saying,

Numbers 26:53 Unto these the land shall be divided for an inheritance according to the number of names.

Numbers 26:54 To the more thou shalt give the more inheritance, and to the fewer thou shalt give the less inheritance: to every one according to those that were numbered of him shall his inheritance be given.

Numbers 26:55 Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.

Numbers 26:56 According to the lot shall their inheritance be divided between the more and the fewer.

Numbers 26:57 And these are they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

Numbers 26:58 These are the families of Levi: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korahites. And Kohath begat Amram.

Numbers 26:59 And the name of Amram's wife was Jochebed, the daughter of Levi, who was born to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

Numbers 26:60 And unto Aaron were born Nadab and Abihu, Eleazar and Ithamar.

Numbers 26:61 And Nadab and Abihu died, when they offered strange fire before the LORD.

Numbers 26:62 And they that were numbered of them were twenty and three thousand, every male from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

Numbers 26:63 These are they that were numbered by Moses and Eleazar the priest; who numbered the children of Israel in the plains of Moab by the Jordan at Jericho.

Numbers 26:64 But among these there was not a man of them that were numbered by Moses and Aaron the priest; who numbered the children of Israel in the wilderness of Sinai.

Numbers 26:65 For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

Numbers 27:1 Then drew near the daughters of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these are the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

Numbers 27:2 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, at the door of the tent of meeting, saying,

Numbers 27:3 Our father died in the wilderness, and he was not among the company of them that gathered themselves together against the LORD in the company of Korah: but he died in his own sin; and he had no sons.

Numbers 27:4 Why should the name of our father be taken away from among his family, because he had no son? Give unto us a possession among the brethren of our father.

Numbers 27:5 And Moses brought their cause before the LORD.

Numbers 27:6 And the LORD spake unto Moses, saying,

Numbers 27:7 The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

Numbers 27:8 And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

Numbers 27:9 And if he have no daughter, then ye shall give his inheritance unto his brethren.

Numbers 27:10 And if he have no brethren, then ye shall give his inheritance unto his father's brethren.

Numbers 27:11 And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses.

Numbers 27:12 And the LORD said unto Moses, Get thee up into this mountain of Abarim, and behold the land which I have given unto the children of Israel.

Numbers 27:13 And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered:

Numbers 27:14 because ye rebelled against my word in the wilderness of Zin, in the strife of the congregation, to sanctify me at the waters before their eyes. (These are the waters of Meribah of Kadesh in the wilderness of Zin.)

Numbers 27:15 And Moses spake unto the LORD, saying,

Numbers 27:16 Let the LORD, the God of the spirits of all flesh, appoint a man over the congregation,

Numbers 27:17 which may go out before them, and which may come in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

Numbers 27:18 And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom is the spirit, and lay thine hand upon him;

Numbers 27:19 and set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.

Numbers 27:20 And thou shalt put of thine honour upon him, that all the congregation of the children of Israel may obey.

Numbers 27:21 And he shall stand before Eleazar the priest, who shall inquire for him by the judgment of the Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation.

Numbers 27:22 And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:

Numbers 27:23 and he laid his hands upon him, and gave him a charge, as the LORD spake by the hand of Moses.

Numbers 28:1 And the LORD spake unto Moses, saying,

Numbers 28:2 Command the children of Israel, and say unto them, My oblation, my food for my offerings made by fire, of a sweet savour unto me, shall ye observe to offer unto me in their due season.

Numbers 28:3 And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the LORD; he-lambs of the first year without blemish, two day by day, for a continual burnt offering.

Numbers 28:4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even;

Numbers 28:5 and the tenth part of an ephah of fine flour for a meal offering, mingled with the fourth part of an hin of beaten oil.

Numbers 28:6 It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, an offering made by fire unto the LORD.

Numbers 28:7 And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou pour out a drink offering of strong drink unto the LORD.

Numbers 28:8 And the other lamb shalt thou offer at even: as the meal offering of the morning, and as the drink offering thereof, thou shalt offer it, an offering made by fire, of a sweet savour unto the LORD.

Numbers 28:9 And on the sabbath day two he-lambs of the first year without blemish, and two tenth parts [of an ephah] of fine flour for a meal offering, mingled with oil, and the drink offering thereof:

Numbers 28:10 this is the burnt offering of every sabbath, beside the continual burnt offering, and the drink offering thereof.

Numbers 28:11 And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven he-lambs of the first year without blemish;

Numbers 28:12 and three tenth parts [of an ephah] of fine flour for a meal offering, mingled with oil, for each bullock; and two tenth parts of fine flour for a meal offering, mingled with oil, for the one ram;

Numbers 28:13 and a several tenth part of fine flour mingled with oil for a meal offering unto every lamb; for a burnt offering of a sweet savour, an offering made by fire unto the LORD.

Numbers 28:14 And their drink offerings shall be half an hin of wine for a bullock, and the third part of an hin for the ram, and the fourth part of an hin for a lamb: this is the burnt offering of every month throughout the months of the year.

Numbers 28:15 And one he-goat for a sin offering unto the LORD; it shall be offered beside the continual burnt offering, and the drink offering thereof.

Numbers 28:16 And in the first month, on the fourteenth day of the month, is the LORD'S passover.

Numbers 28:17 And on the fifteenth day of this month shall be a feast: seven days shall unleavened bread be eaten.

Numbers 28:18 In the first day shall be an holy convocation; ye shall do no servile work:

Numbers 28:19 but ye shall offer an offering made by fire, a burnt offering unto the LORD; two young bullocks, and one ram, and seven he-lambs of the first year: they shall be unto you without blemish:

Numbers 28:20 and their meal offering, fine flour mingled with oil: three tenth parts shall ye offer for a bullock, and two tenth parts for the ram;

Numbers 28:21 a several tenth part shalt thou offer for every lamb of the seven lambs;

Numbers 28:22 and one he-goat for a sin offering, to make atonement for you.

Numbers 28:23 Ye shall offer these beside the burnt offering of the morning, which is for a continual burnt offering.

Numbers 28:24 After this manner ye shall offer daily, for seven days, the food of the offering made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and the drink offering thereof.

Numbers 28:25 And on the seventh day ye shall have an holy convocation; ye shall do no servile work.

Numbers 28:26 Also in the day of the firstfruits, when ye offer a new meal offering unto the LORD in your [feast of] weeks, ye shall have an holy convocation; ye shall do no servile work:

Numbers 28:27 but ye shall offer a burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven he-lambs of the first year;

Numbers 28:28 and their meal offering, fine flour mingled with oil, three tenth parts for each bullock, two tenth parts for the one ram, Numbers 28:29 a several tenth part for every lamb of the seven lambs;

Numbers 28:30 one he-goat, to make atonement for you.

Numbers 28:31 Beside the continual burnt offering, and the meal offering thereof, ye shall offer them (they shall be unto you without blemish), and their drink offerings.

Numbers 29:1 And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing of trumpets unto you.

Numbers 29:2 And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, seven he-lambs of the first year without blemish:

Numbers 29:3 and their meal offering, fine flour mingled with oil, three tenth parts for the bullock, two tenth parts for the ram,

Numbers 29:4 and one tenth part for every lamb of the seven lambs:

Numbers 29:5 and one he-goat for a sin offering, to make atonement for you:

Numbers 29:6 beside the burnt offering of the new moon, and the meal offering thereof, and the continual burnt offering and the meal offering thereof, and their drink offerings, according unto their ordinance, for a sweet savour, an offering made by fire unto the LORD.

Numbers 29:7 And on the tenth day of this seventh month ye shall have an holy convocation; and ye shall afflict your souls; ye shall do no manner of work:

Numbers 29:8 but ye shall offer a burnt offering unto the LORD for a sweet savour; one young bullock, one ram, seven he-lambs of the first year; they shall be unto you without blemish:

Numbers 29:9 and their meal offering, fine flour mingled with oil, three tenth parts for the bullock, two tenth parts for the one ram,

Numbers 29:10 a several tenth part for every lamb of the seven lambs:

Numbers 29:11 one he-goat for a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meal offering thereof, and their drink offerings.

Numbers 29:12 And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:

Numbers 29:13 and ye shall offer a burnt offering, an offering made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, fourteen he-lambs of the first year; they shall be without blemish:

Numbers 29:14 and their meal offering, fine flour mingled with oil, three tenth parts for every bullock of the thirteen bullocks, two tenth parts for each ram of the two rams,

Numbers 29:15 and a several tenth part for every lamb of the fourteen lambs:

Numbers 29:16 and one he-goat for a sin offering; beside the continual burnt offering, the meal offering thereof, and the drink offering thereof.

Numbers 29:17 And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen he-lambs of the first year without blemish:

Numbers 29:18 and their meal offering and their drink offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance:

Numbers 29:19 and one he-goat for a sin offering; beside the continual burnt offering, and the meal offering thereof, and their drink offerings.

Numbers 29:20 And on the third day eleven bullocks, two rams, fourteen he-lambs of the first year without blemish;

Numbers 29:21 and their meal offering and their drink offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance:

Numbers 29:22 and one he-goat for a sin offering; beside the continual burnt offering, and the meal offering thereof, and the drink offering thereof.

Numbers 29:23 And on the fourth day ten bullocks, two rams, fourteen he-lambs of the first year without blemish:

Numbers 29:24 their meal offering and their drink offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance:

Numbers 29:25 and one he-goat for a sin offering; beside the continual burnt offering, the meal offering thereof, and the drink offering thereof.

Numbers 29:26 And on the fifth day nine bullocks, two rams, fourteen he-lambs of the first year without blemish:

Numbers 29:27 and their meal offering and their drink offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance:

Numbers 29:28 and one he-goat for a sin offering; beside the continual burnt offering, and the meal offering thereof, and the drink offering thereof.

Numbers 29:29 And on the sixth day eight bullocks, two rams, fourteen he-lambs of the first year without blemish:

Numbers 29:30 and their meal offering and their drink offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance:

Numbers 29:31 and one he-goat for a sin offering; beside the continual burnt offering, the meal offering thereof, and the drink offerings thereof.

Numbers 29:32 And on the seventh day seven bullocks, two rams, fourteen he-lambs of the first year without blemish:

Numbers 29:33 and their meal offering and their drink offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance:

Numbers 29:34 and one he-goat for a sin offering; beside the continual burnt offering, the meal offering thereof, and the drink offering thereof.

Numbers 29:35 On the eighth day ye shall have a solemn assembly: ye shall do no servile work:

Numbers 29:36 but ye shall offer a burnt offering, an offering made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven he-lambs of the first year without blemish:

Numbers 29:37 their meal offering and their drink offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the ordinance:

Numbers 29:38 and one he-goat for a sin offering; beside the continual burnt offering, and the meal offering thereof, and the drink offering thereof.

Numbers 29:39 These ye shall offer unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meal offerings, and for your drink offerings, and for your peace offerings.

Numbers 29:40 And Moses told the children of Israel according to all that the LORD commanded Moses.

Numbers 30:1 And Moses spake unto the heads of the tribes of the children of Israel, saying, This is the thing which the LORD hath commanded.

Numbers 30:2 When a man voweth a vow unto the LORD, or sweareth an oath to bind his soul with a bond, he shall not break his word; he shall do according to all that proceedeth out of his mouth.

Numbers 30:3 Also when a woman voweth a vow unto the LORD, and bindeth herself by a bond, being in her father’s house, in her youth;

Numbers 30:4 and her father heareth her vow, and her bond wherewith she hath bound her soul, and her father holdeth his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

Numbers 30:5 But if her father disallow her in the day that he heareth; none of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

Numbers 30:6 And if she be [married] to a husband, while her vows are upon her, or the rash utterance of her lips, wherewith she hath bound her soul;

Numbers 30:7 and her husband hear it, and hold his peace at her in the day that he heareth it: then her vows shall stand, and her bonds wherewith she hath bound her soul shall stand.

Numbers 30:8 But if her husband disallow her in the day that he heareth it; then he shall make void her vow which is upon her, and the rash utterance of her lips, wherewith she hath bound her soul: and the LORD shall forgive her.

Numbers 30:9 But the vow of a widow, or of her that is divorced, [even] every thing wherewith she hath bound her soul, shall stand against her.

Numbers 30:10 And if she vowed in her husband’s house, or bound her soul by a bond with an oath,

Numbers 30:11 and her husband heard it, and held his peace at her, and disallowed her not; then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

Numbers 30:12 But if her husband made them null and void in the day that he heard them; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

Numbers 30:13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

Numbers 30:14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which are upon her: he hath established them, because he held his peace at her in the day that he heard them.

Numbers 30:15 But if he shall make them null and void after that he hath heard them; then he shall bear her iniquity.

Numbers 30:16 These are the statutes, which the LORD commanded Moses, between a man and his wife, between a father and his daughter, being in her youth, in her father’s house.

Numbers 31:1 And the LORD spake unto Moses, saying,

Numbers 31:2 Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people.

Numbers 31:3 And Moses spake unto the people, saying, Arm ye men from among you for the war, that they may go against Midian, to execute the LORD’S vengeance on Midian.

Numbers 31:4 Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

Numbers 31:5 So there were delivered, out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war.

Numbers 31:6 And Moses sent them, a thousand of every tribe, to the war, them and Phinehas the son of Eleazar the priest, to the war, with the vessels of the sanctuary and the trumpets for the alarm in his hand.

Numbers 31:7 And they warred against Midian, as the LORD commanded Moses; and they slew every male.

Numbers 31:8 And they slew the kings of Midian with the rest of their slain; Evi, and Rekem, and Zur, and Hur, and Reba, the five kings of Midian: Balaam also the son of Beor they slew with the sword.

Numbers 31:9 And the children of Israel took captive the women of Midian and their little ones; and all their cattle, and all their flocks, and all their goods, they took for a prey.

Numbers 31:10 And all their cities in the places wherein they dwelt, and all their encampments, they burnt with fire.

Numbers 31:11 And they took all the spoil, and all the prey, both of man and of beast.

Numbers 31:12 And they brought the captives, and the prey, and the spoil, unto Moses, and unto Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by the Jordan at Jericho.

Numbers 31:13 And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

Numbers 31:14 And Moses was wroth with the officers of the host, the captains of thousands and the captains of hundreds, which came from the service of the war.

Numbers 31:15 And Moses said unto them, Have ye saved all the women alive?

Numbers 31:16 Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and so the plague was among the congregation of the LORD.

Numbers 31:17 Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

Numbers 31:18 But all the women children, that have not known man by lying with him, keep alive for yourselves.

Numbers 31:19 And encamp ye without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify yourselves on the third day and on the seventh day, ye and your captives.

Numbers 31:20 And as to every garment, and all that is made of skin, and all work of goats' [hair], and all things made of wood, ye shall purify yourselves.

Numbers 31:21 And Eleazar the priest said unto the men of war which went to the battle, This is the statute of the law which the LORD hath commanded Moses:

Numbers 31:22 howbeit the gold, and the silver, the brass, the iron, the tin, and the lead,

Numbers 31:23 every thing that may abide the fire, ye shall make to go through the fire, and it shall be clean; nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make to go through the water.

Numbers 31:24 And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.

Numbers 31:25 And the LORD spake unto Moses, saying,

Numbers 31:26 Take the sum of the prey that was taken, both of man and of beast, thou, and Eleazar the priest, and the heads of the fathers' [houses] of the congregation:

Numbers 31:27 and divide the prey into two parts; between the men skilled in war, that went out to battle, and all the congregation:

Numbers 31:28 and levy a tribute unto the LORD of the men of war that went out to battle: one soul of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the flocks:

Numbers 31:29 take it of their half, and give it unto Eleazar the priest, for the LORD'S heave offering.

Numbers 31:30 And of the children of Israel's half, thou shalt take one drawn out of every fifty, of the persons, of the beeves, of the asses, and of the flocks, [even] of all the cattle, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

Numbers 31:31 And Moses and Eleazar the priest did as the LORD commanded Moses.

Numbers 31:32 Now the prey, over and above the booty which the men of war took, was six hundred thousand and seventy thousand and five thousand sheep,

Numbers 31:33 and threescore and twelve thousand beeves,

Numbers 31:34 and threescore and one thousand asses,

Numbers 31:35 and thirty and two thousand persons in all, of the women that had not known man by lying with him.

Numbers 31:36 And the half, which was the portion of them that went out to war, was in number three hundred thousand and thirty thousand and seven thousand and five hundred sheep:

Numbers 31:37 and the LORD'S tribute of the sheep was six hundred and threescore and fifteen.

Numbers 31:38 And the beeves were thirty and six thousand; of which the LORD'S tribute was threescore and twelve.

Numbers 31:39 And the asses were thirty thousand and five hundred; of which the LORD'S tribute was threescore and one.

Numbers 31:40 And the persons were sixteen thousand; of whom the LORD'S tribute was thirty and two persons.

Numbers 31:41 And Moses gave the tribute, which was the LORD'S heave offering, unto Eleazar the priest, as the LORD commanded Moses.

Numbers 31:42 And of the children of Israel's half, which Moses divided off from the men that warred,

Numbers 31:43 (now the congregation's half was three hundred thousand and thirty thousand, seven thousand and five hundred sheep,

Numbers 31:44 and thirty and six thousand beeves,

Numbers 31:45 and thirty thousand and five hundred asses,

Numbers 31:46 and sixteen thousand persons;)

Numbers 31:47 even of the children of Israel's half, Moses took one drawn out of every fifty, both of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

Numbers 31:48 And the officers which were over the thousands of the host, the captains of thousands, and the captains of hundreds, came near unto Moses:

Numbers 31:49 and they said unto Moses, Thy servants have taken the sum of the men of war which are under our charge, and there lacketh not one man of us.

Numbers 31:50 And we have brought the LORD'S oblation, what every man hath gotten, of jewels of gold, ankle chains, and bracelets, signet-rings, earrings, and armlets, to make atonement for our souls before the LORD.

Numbers 31:51 And Moses and Eleazar the priest took the gold of them, even all wrought jewels.

Numbers 31:52 And all the gold of the heave offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.

Numbers 31:53 ([For] the men of war had taken booty, every man for himself.)

Numbers 31:54 And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tent of meeting, for a memorial for the children of Israel before the LORD.

Numbers 32:1 Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattle;

Numbers 32:2 the children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying,

Numbers 32:3 Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Sebam, and Nebo, and Beon,

Numbers 32:4 the land which the LORD smote before the congregation of Israel, is a land for cattle, and thy servants have cattle.

Numbers 32:5 And they said, If we have found grace in thy sight, let this land be given unto thy servants for a possession; bring us not over Jordan.

Numbers 32:6 And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to the war, and shall ye sit here?

Numbers 32:7 And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?

Numbers 32:8 Thus did your fathers, when I sent them from Kadesh-barnea to see the land.

Numbers 32:9 For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

Numbers 32:10 And the LORD’S anger was kindled in that day, and he sware, saying,

Numbers 32:11 Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

Numbers 32:12 save Caleb the son of Jephunneh the Kenizzite, and Joshua the son of Nun: because they have wholly followed the LORD.

Numbers 32:13 And the LORD’S anger was kindled against Israel, and he made them wander to and fro in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

Numbers 32:14 And, behold, ye are risen up in your fathers’ stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel.

Numbers 32:15 For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

Numbers 32:16 And they came near unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:

Numbers 32:17 but we ourselves will be ready armed to go before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

Numbers 32:18 We will not return unto our houses, until the children of Israel have inherited every man his inheritance.

Numbers 32:19 For we will not inherit with them on the other side Jordan, and forward; because our inheritance is fallen to us on this side Jordan eastward.

Numbers 32:20 And Moses said unto them, If ye will do this thing; If ye will arm yourselves to go before the LORD to the war,

Numbers 32:21 and every armed man of you will pass over Jordan before the LORD, until he hath driven out his enemies from before him,

Numbers 32:22 and the land be subdued before the LORD: then afterward ye shall return, and be guiltless towards the LORD, and towards Israel; and this land shall be unto you for a possession before the LORD.

Numbers 32:23 But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out.

Numbers 32:24 Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

Numbers 32:25 And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth.

Numbers 32:26 Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead:

Numbers 32:27 but thy servants will pass over, every man that is armed for war, before the LORD to battle, as my lord saith.

Numbers 32:28 So Moses gave charge concerning them to Eleazar the priest, and to Joshua the son of Nun, and to the heads of the fathers' [houses] of the tribes of the children of Israel.

Numbers 32:29 And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man that is armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

Numbers 32:30 but if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.

Numbers 32:31 And the children of Gad and the children of Reuben answered, saying, As the LORD hath said unto thy servants, so will we do.

Numbers 32:32 We will pass over armed before the LORD into the land of Canaan, and the possession of our inheritance [shall remain] with us beyond Jordan.

Numbers 32:33 And Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto the half tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, according to the cities thereof with [their] borders, even the cities of the land round about.

Numbers 32:34 And the children of Gad built Dibon, and Ataroth, and Aroer;

Numbers 32:35 and Atroth-shophan, and Jazer, and Jogbehah;

Numbers 32:36 and Beth-nimrah, and Beth-haran: fenced cities, and folds for sheep.

Numbers 32:37 And the children of Reuben built Heshbon, and Elealeh, and Kiriathaim;

Numbers 32:38 and Nebo, and Baal-meon, (their names being changed,) and Sibmah: and gave other names unto the cities which they builded.

Numbers 32:39 And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorites which were therein.

Numbers 32:40 And Moses gave Gilead unto Machir the son of Manasseh; and he dwelt therein.

Numbers 32:41 And Jair the son of Manasseh went and took the towns thereof, and called them Havvoth-jair.

Numbers 32:42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

Numbers 33:1 These are the journeys of the children of Israel, when they went forth out of the land of Egypt by their hosts under the hand of Moses and Aaron.

Numbers 33:2 And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these are their journeys according to their goings out.

Numbers 33:3 And they journeyed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians, Numbers 33:4 while the Egyptians were burying all their firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

Numbers 33:5 And the children of Israel journeyed from Rameses, and pitched in Succoth.

Numbers 33:6 And they journeyed from Succoth, and pitched in Etham, which is in the edge of the wilderness.

Numbers 33:7 And they journeyed from Etham, and turned back unto Pi-hahiroth, which is before Baal-zephon: and they pitched before Migdol.

Numbers 33:8 And they journeyed from before Hahiroth, and passed through the midst of the sea into the wilderness: and they went three days' journey in the wilderness of Etham, and pitched in Marah.

Numbers 33:9 And they journeyed from Marah, and came unto Elim: and in Elim were twelve springs of water, and threescore and ten palm trees; and they pitched there.

Numbers 33:10 And they journeyed from Elim, and pitched by the Red Sea.

Numbers 33:11 And they journeyed from the Red Sea, and pitched in the wilderness of Sin.

Numbers 33:12 And they journeyed from the wilderness of Sin, and pitched in Dophkah.

Numbers 33:13 And they journeyed from Dophkah, and pitched in Alush.

Numbers 33:14 And they journeyed from Alush, and pitched in Rephidim, where was no water for the people to drink.

Numbers 33:15 And they journeyed from Rephidim, and pitched in the wilderness of Sinai.

Numbers 33:16 And they journeyed from the wilderness of Sinai, and pitched in Kibroth-hattaavah.

Numbers 33:17 And they journeyed from Kibroth-hattaavah, and pitched in Hazeroth.

Numbers 33:18 And they journeyed from Hazeroth, and pitched in Rithmah.

Numbers 33:19 And they journeyed from Rithmah, and pitched in Rimmon-perez.

Numbers 33:20 And they journeyed from Rimmon-perez, and pitched in Libnah.

Numbers 33:21 And they journeyed from Libnah, and pitched in Rissah.

Numbers 33:22 And they journeyed from Rissah, and pitched in Kehelathah.

Numbers 33:23 And they journeyed from Kehelathah, and pitched in mount Shepher.

Numbers 33:24 And they journeyed from mount Shepher, and pitched in Haradah.

Numbers 33:25 And they journeyed from Haradah, and pitched in Makheloth.

Numbers 33:26 And they journeyed from Makheloth, and pitched in Tahath.

Numbers 33:27 And they journeyed from Tahath, and pitched in Terah.

Numbers 33:28 And they journeyed from Terah, and pitched in Mithkah.

Numbers 33:29 And they journeyed from Mithkah, and pitched in Hashmonah.

Numbers 33:30 And they journeyed from Hashmonah, and pitched in Moseroth.

Numbers 33:31 And they journeyed from Moseroth, and pitch in Bene-jaakan.

Numbers 33:32 And they journeyed from Bene-jaakan, and pitched in Hor-haggidgad.

Numbers 33:33 And they journeyed from Hor-haggidgad, and pitched in Jotbathah.

Numbers 33:34 And they journeyed from Jotbathah, and pitched in Abronah.

Numbers 33:35 And they journeyed from Abronah, and pitched in Ezion-geber.

Numbers 33:36 And they journeyed from Ezion-geber, and pitched in the wilderness of Zin (the same is Kadesh).

Numbers 33:37 And they journeyed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

Numbers 33:38 And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the fifth month, on the first day of the month.

Numbers 33:39 And Aaron was an hundred and twenty and three years old when he died in mount Hor.

Numbers 33:40 And the Canaanite, the king of Arad, which dwelt in the South in the land of Canaan, heard of the coming of the children of Israel.

Numbers 33:41 And they journeyed from mount Hor, and pitched in Zalmonah.

Numbers 33:42 And they journeyed from Zalmonah, and pitched in Punon.

Numbers 33:43 And they journeyed from Punon, and pitched in Oboth.

Numbers 33:44 And they journeyed from Oboth, and pitched in Iye-abarim, in the border of Moab.

Numbers 33:45 And they journeyed from Iyim, and pitched in Dibon-gad.

Numbers 33:46 And they journeyed from Dibon-gad, and pitched in Almon-diblathaim.

Numbers 33:47 And they journeyed from Almon-diblathaim, and pitched in the mountains of Abarim, before Nebo.

Numbers 33:48 And they journeyed from the mountains of Abarim, and pitched in the plains of Moab by the Jordan at Jericho.

Numbers 33:49 And they pitched by Jordan, from Beth-jeshimoth even unto Abel-shittim in the plains of Moab.

Numbers 33:50 And the LORD spake unto Moses in the plains of Moab by the Jordan at Jericho, saying,

Numbers 33:51 Speak unto the children of Israel, and say unto them, When ye pass over Jordan into the land of Canaan,

Numbers 33:52 then ye shall drive out all the inhabitants of the land from before you, and destroy all their figured [stones], and destroy all their molten images, and demolish all their high places:

Numbers 33:53 and ye shall take possession of the land, and dwell therein: for unto you have I given the land to possess it.

Numbers 33:54 And ye shall inherit the land by lot according to your families; to the more ye shall give the more inheritance, and to the fewer thou shalt give the less inheritance: wheresoever the lot falleth to any man, that shall be his; according to the tribes of your fathers shall ye inherit.

Numbers 33:55 But if ye will not drive out the inhabitants of the land from before you; then shall those which ye let remain of them be as pricks in your eyes, and as thorns in your sides, and they shall vex you in the land wherein ye dwell.

Numbers 33:56 And it shall come to pass, that as I thought to do unto them, so will I do unto you.

Numbers 34:1 And the LORD spake unto Moses, saying,

Numbers 34:2 Command the children of Israel, and say unto them, When ye come into the land of Canaan, (this is the land that shall fall unto you for an inheritance, even the land of Canaan according to the borders thereof,) Numbers 34:3 then your south quarter shall be from the wilderness of Zin along by the side of Edom, and your south border shall be from the end of the Salt Sea eastward:

Numbers 34:4 and your border shall turn about southward of the ascent of Akrabbim, and pass along to Zin: and the goings out thereof shall be southward of Kadesh-barnea; and it shall go forth to Hazar-addar, and pass along to Azmon:

Numbers 34:5 and the border shall turn about from Azmon unto the brook of Egypt, and the goings out thereof shall be at the sea.

Numbers 34:6 And for the western border, ye shall have the great sea and the border [thereof]: this shall be your west border.

Numbers 34:7 And this shall be your north border: from the great sea ye shall mark out for you mount Hor:

Numbers 34:8 from mount Hor ye shall mark out unto the entering in of Hamath; and the goings out of the border shall be at Zedad:

Numbers 34:9 and the border shall go forth to Ziphron, and the goings out thereof shall be at Hazar-enan: this shall be your north border.

Numbers 34:10 And ye shall mark out your east border from Hazar-enan to Shepham:

Numbers 34:11 and the border shall go down from Shepham to Riblah, on the east side of Ain; and the border shall go down, and shall reach unto the side of the sea of Chinnereth eastward:

Numbers 34:12 and the border shall go down to Jordan, and the goings out thereof shall be at the Salt Sea: this shall be your land according to the borders thereof round about.

Numbers 34:13 And Moses commanded the children of Israel, saying, This is the land which ye shall inherit by lot, which the LORD hath commanded to give unto the nine tribes, and to the half tribe:

Numbers 34:14 for the tribe of the children of Reuben according to their fathers’ houses, and the tribe of the children of Gad according to their fathers’ houses, have received, and the half tribe of Manasseh have received, their inheritance:

Numbers 34:15 the two tribes and the half tribe have received their inheritance beyond the Jordan at Jericho eastward, toward the sunrising.

Numbers 34:16 And the LORD spake unto Moses, saying,

Numbers 34:17 These are the names of the men which shall divide the land unto you for inheritance: Eleazar the priest, and Joshua the son of Nun.

Numbers 34:18 And ye shall take one prince of every tribe, to divide the land for inheritance.

Numbers 34:19 And these are the names of the men: of the tribe of Judah, Caleb the son of Jephunneh.

Numbers 34:20 And of the tribe of the children of Simeon, Shemuel the son of Ammihud.

Numbers 34:21 Of the tribe of Benjamin, Elidad the son of Chislon.

Numbers 34:22 And of the tribe of the children of Dan a prince, Bukki the son of Jogli.

Numbers 34:23 Of the children of Joseph: of the tribe of the children of Manasseh a prince, Hanniel the son of Ephod:

Numbers 34:24 and of the tribe of the children of Ephraim a prince, Kemuel the son of Shiphtan.

Numbers 34:25 And of the tribe of the children of Zebulun a prince, Elizaphan the son of Parnach.

Numbers 34:26 And of the tribe of the children of Issachar a prince, Paltiel the son of Azzan.

Numbers 34:27 And of the tribe of the children of Asher a prince, Ahihud the son of Shelomi.

Numbers 34:28 And of the tribe of the children of Naphtali a prince, Pedahel the son of Ammihud.

Numbers 34:29 These are they whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

Numbers 35:1 And the LORD spake unto Moses in the plains of Moab by the Jordan at Jericho, saying,

Numbers 35:2 Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and suburbs for the cities round about them shall ye give unto the Levites.

Numbers 35:3 And the cities shall they have to dwell in; and their suburbs shall be for their cattle, and for their substance, and for all their beasts.

Numbers 35:4 And the suburbs of the cities, which ye shall give unto the Levites, shall be from the wall of the city and outward a thousand cubits round about.

Numbers 35:5 And ye shall measure without the city for the east side two thousand cubits, and for the south side two thousand cubits, and for the west side two thousand cubits, and for the north side two thousand cubits, the city being in the midst. This shall be to them the suburbs of the cities.

Numbers 35:6 And the cities which ye shall give unto the Levites, they shall be the six cities of refuge, which ye shall give for the manslayer to flee thither: and beside them ye shall give forty and two cities.

Numbers 35:7 All the cities which ye shall give to the Levites shall be forty and eight cities: them [shall ye give] with their suburbs.

Numbers 35:8 And concerning the cities which ye shall give of the possession of the children of Israel, from the many ye shall take many; and from the few ye shall take few: every one according to his inheritance which he inheriteth shall give of his cities unto the Levites.

Numbers 35:9 And the LORD spake unto Moses, saying,

Numbers 35:10 Speak unto the children of Israel, and say unto them, When ye pass over Jordan into the land of Canaan,

Numbers 35:11 then ye shall appoint you cities to be cities of refuge for you; that the manslayer which killeth any person unwittingly may flee thither.

Numbers 35:12 And the cities shall be unto you for refuge from the avenger; that the manslayer die not, until he stand before the congregation for judgment.

Numbers 35:13 And the cities which ye shall give shall be for you six cities of refuge.

Numbers 35:14 Ye shall give three cities beyond Jordan, and three cities shall ye give in the land of Canaan; they shall be cities of refuge.

Numbers 35:15 For the children of Israel, and for the stranger and for the sojourner among them, shall these six cities be for refuge: that every one that killeth any person unwittingly may flee thither.

Numbers 35:16 But if he smote him with an instrument of iron, so that he died, he is a manslayer: the manslayer shall surely be put to death.

Numbers 35:17 And if he smote him with a stone in the hand, whereby a man may die, and he died, he is a manslayer: the manslayer shall surely be put to death.

Numbers 35:18 Or if he smote him with a weapon of wood in the hand, whereby a man may die, and he died, he is a manslayer: the manslayer shall surely be put to death.

Numbers 35:19 The avenger of blood shall himself put the manslayer to death: when he meeteth him, he shall put him to death.

Numbers 35:20 And if he thrust him of hatred, or hurled at him, lying in wait, so that he died;

Numbers 35:21 or in enmity smote him with his hand, that he died: he that smote him shall surely be put to death; he is a manslayer: the avenger of blood shall put the manslayer to death, when he meeteth him.

Numbers 35:22 But if he thrust him suddenly without enmity, or hurled upon him any thing without lying in wait,

Numbers 35:23 or with any stone, whereby a man may die, seeing him not, and cast it upon him, so that he died, and he was not his enemy, neither sought his harm:

Numbers 35:24 then the congregation shall judge between the smiter and the avenger of blood according to these judgments:

Numbers 35:25 and the congregation shall deliver the manslayer out of the hand of the avenger of blood, and the congregation shall restore him to his city of refuge, whither he was fled: and he shall dwell therein until the death of the high priest, which was anointed with the holy oil.

Numbers 35:26 But if the manslayer shall at any time go beyond the border of his city of refuge, whither he fleeth;

Numbers 35:27 and the avenger of blood find him without the border of his city of refuge, and the avenger of blood slay the manslayer; he shall not be guilty of blood:

Numbers 35:28 because he should have remained in his city of refuge until the death of the high priest: but after the death of the high priest the manslayer shall return into the land of his possession.

Numbers 35:29 And these things shall be for a statute of judgment unto you throughout your generations in all your dwellings.

Numbers 35:30 Whoso killeth any person, the manslayer shall be slain at the mouth of witnesses: but one witness shall not testify against any person that he die.

Numbers 35:31 Moreover ye shall take no ransom for the life of a manslayer, which is guilty of death: but he shall surely be put to death.

Numbers 35:32 And ye shall take no ransom for him that is fled to his city of refuge, that he should come again to dwell in the land, until the death of the priest.

Numbers 35:33 So ye shall not pollute the land wherein ye are: for blood, it polluteth the land: and no expiation can be made for the land for the blood that is shed therein, but by the blood of him that shed it.

Numbers 35:34 And thou shalt not defile the land which ye inhabit, in the midst of which I dwell: for I the LORD dwell in the midst of the children of Israel.

Numbers 36:1 And the heads of the fathers' [houses] of the family of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the heads of the fathers' [houses] of the children of Israel:

Numbers 36:2 and they said, The LORD commanded my lord to give the land for inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters.

Numbers 36:3 And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken away from the inheritance of our fathers, and shall be added to the inheritance of the tribe whereunto they shall belong: so shall it be taken away from the lot of our inheritance.

Numbers 36:4 And when the jubile of the children of Israel shall be, then shall their inheritance be added unto the inheritance of the tribe whereunto they shall belong: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

Numbers 36:5 And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph speaketh right.

Numbers 36:6 This is the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

Numbers 36:7 So shall no inheritance of the children of Israel remove from tribe to tribe: for the children of Israel shall cleave every one to the inheritance of the tribe of his fathers.

Numbers 36:8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may possess every man the inheritance of his fathers.

Numbers 36:9 So shall no inheritance remove from one tribe to another tribe; for the tribes of the children of Israel shall cleave every one to his own inheritance.

Numbers 36:10 Even as the LORD commanded Moses, so did the daughters of Zelophehad:

Numbers 36:11 for Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father’s brothers’ sons.

Numbers 36:12 They were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

Numbers 36:13 These are the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by the Jordan at Jericho.

Deuteronomy

1:1 These be the words which Moses spake unto all Israel beyond Jordan in the wilderness, in the Arabah over against Suph, between Paran, and Tophel, and Laban, and Hazeroth, and Di-zahab.

Deuteronomy 1:2 It is eleven days’ [journey] from Horeb by the way of mount Seir unto Kadesh-barnea.

Deuteronomy 1:3 And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

Deuteronomy 1:4 after he had smitten Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt in Ashtaroth, at Edrei:

Deuteronomy 1:5 beyond Jordan, in the land of Moab, began Moses to declare this law, saying,

Deuteronomy 1:6 The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mountain:

Deuteronomy 1:7 turn you, and take your journey, and go to the hill country of the Amorites, and unto all [the places] nigh thereunto, in the Arabah, in the hill country, and in the lowland, and in the South, and by the sea shore, the land of the Canaanites, and Lebanon, as far as the great river, the river Euphrates.

Deuteronomy 1:8 Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, to Abraham, to Isaac, and to Jacob, to give unto them and to their seed after them.

Deuteronomy 1:9 And I spake unto you at that time, saying, I am not able to bear you myself alone:

Deuteronomy 1:10 The LORD your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude.

Deuteronomy 1:11 The LORD, the God of your fathers, make you a thousand times so many more as ye are, and bless you, as he hath promised you!

Deuteronomy 1:12 How can I myself alone bear your cumbrance, and your burden, and your strife?

Deuteronomy 1:13 Take you wise men, and understanding, and known, according to your tribes, and I will make them heads over you.

Deuteronomy 1:14 And ye answered me, and said, The thing which thou hast spoken is good [for us] to do.

Deuteronomy 1:15 So I took the heads of your tribes, wise men, and known, and made them heads over you, captains of thousands, and captains of hundreds, and captains of fifties, and captains of tens, and officers, according to your tribes.

Deuteronomy 1:16 And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between a man and his brother, and the stranger that is with him.

Deuteronomy 1:17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of man; for the judgment is God’s: and the cause that is too hard for you ye shall bring unto me, and I will hear it.

Deuteronomy 1:18 And I commanded you at that time all the things which ye should do.

Deuteronomy 1:19 And we journeyed from Horeb, and went through all that great and terrible wilderness which ye saw, by the way to the hill country of the Amorites, as the LORD our God commanded us; and we came to Kadesh-barnea.

Deuteronomy 1:20 And I said unto you, Ye are come unto the hill country of the Amorites, which the LORD our God giveth unto us.

Deuteronomy 1:21 Behold, the LORD thy God hath set the land before thee: go up, take possession, as the LORD, the God of thy fathers, hath spoken unto thee; fear not, neither be dismayed.

Deuteronomy 1:22 And ye came near unto me every one of you, and said, Let us send men before us, that they may search the land for us, and bring us word again of the way by which we must go up, and the cities unto which we shall come.

Deuteronomy 1:23 And the thing pleased me well: and I took twelve men of you, one man for every tribe:

Deuteronomy 1:24 and they turned and went up into the mountain, and came unto the valley of Eshcol, and spied it out.

Deuteronomy 1:25 And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, It is a good land which the LORD our God giveth unto us.

Deuteronomy 1:26 Yet ye would not go up, but rebelled against the commandment of the LORD your God:

Deuteronomy 1:27 and ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

Deuteronomy 1:28 Whither are we going up? our brethren have made our heart to melt, saying, The people is greater and taller than we; the cities are great and fenced up to heaven; and moreover we have seen the sons of the Anakim there.

Deuteronomy 1:29 Then I said unto you, Dread not, neither be afraid of them.

Deuteronomy 1:30 The LORD your God who goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;

Deuteronomy 1:31 and in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came unto this place.

Deuteronomy 1:32 Yet in this thing ye did not believe the LORD your God, Deuteronomy 1:33 who went before you in the way, to seek you out a place to pitch your tents in, in fire by night, to shew you by what way ye should go, and in the cloud by day.

Deuteronomy 1:34 And the LORD heard the voice of your words, and was wroth, and sware, saying,

Deuteronomy 1:35 Surely there shall not one of these men of this evil generation see the good land, which I sware to give unto your fathers,

Deuteronomy 1:36 save Caleb the son of Jephunneh, he shall see it; and to him will I give the land that he hath trodden upon, and to his children: because he hath wholly followed the LORD.

Deuteronomy 1:37 Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither:

Deuteronomy 1:38 Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage thou him; for he shall cause Israel to inherit it.

Deuteronomy 1:39 Moreover your little ones, which ye said should be a prey, and your children, which this day have no knowledge of good or evil, they shall go in thither, and unto them will I give it, and they shall possess it.

Deuteronomy 1:40 But as for you, turn you, and take your journey into the wilderness by the way to the Red Sea.

Deuteronomy 1:41 Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And ye girded on every man his weapons of war, and were forward to go up into the mountain.

Deuteronomy 1:42 And the LORD said unto me, Say unto them, Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies.

Deuteronomy 1:43 So I spake unto you, and ye hearkened not; but ye rebelled against the commandment of the LORD, and were presumptuous, and went up into the mountain.

Deuteronomy 1:44 And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and beat you down in Seir, even unto Hormah.

Deuteronomy 1:45 And ye returned and wept before the LORD; but the LORD hearkened not to your voice, nor gave ear unto you.

Deuteronomy 1:46 So ye abode in Kadesh many days, according unto the days that ye abode [there].

Deuteronomy 2:1 Then we turned, and took our journey into the wilderness by the way to the Red Sea, as the LORD spake unto me: and we compassed mount Seir many days.

Deuteronomy 2:2 And the LORD spake unto me, saying, Deuteronomy 2:3 Ye have compassed this mountain long enough: turn you northward.

Deuteronomy 2:4 And command thou the people, saying, Ye are to pass through the border of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

Deuteronomy 2:5 contend not with them; for I will not give you of their land, no, not so much as for the sole of the foot to tread on: because I have given mount Seir unto Esau for a possession.

Deuteronomy 2:6 Ye shall purchase food of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

Deuteronomy 2:7 For the LORD thy God hath blessed thee in all the work of thy hand: he hath known thy walking through this great wilderness: these forty years the LORD thy God hath been with thee; thou hast lacked nothing.

Deuteronomy 2:8 So we passed by from our brethren the children of Esau, which dwell in Seir, from the way of the Arabah from Elath and from Ezion-geber. And we turned and passed by the way of the wilderness of Moab.

Deuteronomy 2:9 And the LORD said unto me, Vex not Moab, neither contend with them in battle: for I will not give thee of his land for a possession; because I have given Ar unto the children of Lot for a possession.

Deuteronomy 2:10 (The Emim dwelt therein aforetime, a people great, and many, and tall, as the Anakim:

Deuteronomy 2:11 these also are accounted Rephaim, as the Anakim; but the Moabites call them Emim.

Deuteronomy 2:12 The Horites also dwelt in Seir aforetime, but the children of Esau succeeded them; and they destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.)

Deuteronomy 2:13 Now rise up, and get you over the brook Zered. And we went over the brook Zered.

Deuteronomy 2:14 And the days in which we came from Kadesh-barnea, until we were come over the brook Zered, were thirty and eight years; until all the generation of the men of war were consumed from the midst of the camp, as the LORD sware unto them.

Deuteronomy 2:15 Moreover the hand of the LORD was against them, to destroy them from the midst of the camp, until they were consumed.

Deuteronomy 2:16 So it came to pass, when all the men of war were consumed and dead from among the people, Deuteronomy 2:17 that the LORD spake unto me, saying,

Deuteronomy 2:18 Thou art this day to pass over Ar, the border of Moab:

Deuteronomy 2:19 and when thou comest nigh over against the children of Ammon, vex them not, nor contend with them: for I will not give thee of the land of the children of Ammon for a possession: because I have given it unto the children of Lot for a possession.

Deuteronomy 2:20 (That also is accounted a land of Rephaim: Rephaim dwelt therein aforetime; but the Ammonites call them Zamzummim;

Deuteronomy 2:21 a people great, and many, and tall, as the Anakim; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:

Deuteronomy 2:22 as he did for the children of Esau, which dwell in Seir, when he destroyed the Horites from before them; and they succeeded them, and dwelt in their stead even unto this day:

Deuteronomy 2:23 and the Avvim which dwelt in villages as far as Gaza, the Caphtorim, which came forth out of Caphtor, destroyed them, and dwelt in their stead.)

Deuteronomy 2:24 Rise ye up, take your journey, and pass over the valley of Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle.

Deuteronomy 2:25 This day will I begin to put the dread of thee and the fear of thee upon the peoples that are under the whole heaven, who shall hear the report of thee, and shall tremble, and be in anguish because of thee.

Deuteronomy 2:26 And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

Deuteronomy 2:27 Let me pass through thy land: I will go along by the highway, I will neither turn unto the right hand nor to the left.

Deuteronomy 2:28 Thou shalt sell me food for money, that I may eat; and give me water for money, that I may drink: only let me pass through on my feet;

Deuteronomy 2:29 as the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me; until I shall pass over Jordan into the land which the LORD our God giveth us.

Deuteronomy 2:30 But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as at this day.

Deuteronomy 2:31 And the LORD said unto me, Behold, I have begun to deliver up Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

Deuteronomy 2:32 Then Sihon came out against us, he and all his people, unto battle at Jahaz.

Deuteronomy 2:33 And the LORD our God delivered him up before us; and we smote him, and his sons, and all his people.

Deuteronomy 2:34 And we took all his cities at that time, and utterly destroyed every inhabited city, with the women and the little ones; we left none remaining:

Deuteronomy 2:35 only the cattle we took for a prey unto ourselves, with the spoil of the cities which we had taken.

Deuteronomy 2:36 From Aroer, which is on the edge of the valley of Arnon, and [from] the city that is in the valley, even unto Gilead, there was not a city too high for us: the LORD our God delivered up all before us:

Deuteronomy 2:37 only to the land of the children of Ammon thou camest not near; all the side of the river Jabbok, and the cities of the hill country, and wheresoever the LORD our God forbade us.

Deuteronomy 3:1 Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, unto battle at Edrei.

Deuteronomy 3:2 And the LORD said unto me, Fear him not: for I have delivered him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.

Deuteronomy 3:3 So the LORD our God delivered into our hand Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.

Deuteronomy 3:4 And we took all his cities at that time; there was not a city which we took not from them; threescore cities, all the region of Argob, the kingdom of Og in Bashan.

Deuteronomy 3:5 All these were cities fenced with high walls, gates, and bars; beside the unwalled towns a great many.

Deuteronomy 3:6 And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying every inhabited city, with the women and the little ones.

Deuteronomy 3:7 But all the cattle, and the spoil of the cities, we took for a prey unto ourselves.

Deuteronomy 3:8 And we took the land at that time out of the hand of the two kings of the Amorites that were beyond Jordan, from the valley of Arnon unto mount Hermon;

Deuteronomy 3:9 ([which] Hermon the Sidonians call Sirion, and the Amorites call it Senir;)

Deuteronomy 3:10 all the cities of the plain, and all Gilead, and all Bashan, unto Salecah and Edrei, cities of the kingdom of Og in Bashan.

Deuteronomy 3:11 (For only Og king of Bashan remained of the remnant of the Rephaim; behold, his bedstead was a bedstead of iron; is it not in Rabbah of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.)

Deuteronomy 3:12 And this land we took in possession at that time: from Aroer, which is by the valley of Arnon, and half the hill country of Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites:

Deuteronomy 3:13 and the rest of Gilead, and all Bashan, the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, even all Bashan. (The same is called the land of Rephaim.

Deuteronomy 3:14 Jair the son of Manasseh took all the region of Argob, unto the border of the Geshurites and the Maacathites; and called them, even Bashan, after his own name, Havvoth-jair, unto this day.)

Deuteronomy 3:15 And I gave Gilead unto Machir.

Deuteronomy 3:16 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the valley of Arnon, the middle of the valley, and the border [thereof]; even unto the river Jabbok, which is the border of the children of Ammon;

Deuteronomy 3:17 the Arabah also, and Jordan and the border [thereof], from Chinnereth even unto the sea of the Arabah, the Salt Sea, under the slopes of Pisgah eastward.

Deuteronomy 3:18 And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all the men of valour.

Deuteronomy 3:19 But your wives, and your little ones, and your cattle, (I know that ye have much cattle,) shall abide in your cities which I have given you;

Deuteronomy 3:20 until the LORD give rest unto your brethren, as unto you, and they also possess the land which the LORD your God giveth them beyond Jordan: then shall ye return every man unto his possession, which I have given you.

Deuteronomy 3:21 And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou goest over.

Deuteronomy 3:22 Ye shall not fear them: for the LORD your God, he it is that fighteth for you.

Deuteronomy 3:23 And I besought the LORD at that time, saying,

Deuteronomy 3:24 O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy strong hand: for what god is there in heaven or in earth, that can do according to thy works, and according to thy mighty acts?

Deuteronomy 3:25 Let me go over, I pray thee, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon.

Deuteronomy 3:26 But the LORD was wroth with me for your sakes, and hearkened not unto me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

Deuteronomy 3:27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold with thine eyes: for thou shalt not go over this Jordan.

Deuteronomy 3:28 But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

Deuteronomy 3:29 So we abode in the valley over against Beth-peor.

Deuteronomy 4:1 And now, O Israel, hearken unto the statutes and unto the judgments, which I teach you, for to do them; that ye may live, and go in and possess the land which the LORD, the God of your fathers, giveth you.

Deuteronomy 4:2 Ye shall not add unto the word which I command you, neither shall ye diminish from it, that ye may keep the commandments of the LORD your God which I command you.

Deuteronomy 4:3 Your eyes have seen what the LORD did because of Baal-peor: for all the men that followed Baal-peor, the LORD thy God hath destroyed them from the midst of thee.

Deuteronomy 4:4 But ye that did cleave unto the LORD your God are alive every one of you this day.

Deuteronomy 4:5 Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the midst of the land whither ye go in to possess it.

Deuteronomy 4:6 Keep therefore and do them; for this is your wisdom and your understanding in the sight of the peoples, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

Deuteronomy 4:7 For what great nation is there, that hath a god so nigh unto them, as the LORD our God is whensoever we call upon him?

Deuteronomy 4:8 And what great nation is there, that hath statutes and judgments so righteous as all this law, which I set before you this day?

Deuteronomy 4:9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes saw, and lest they depart from thy heart all the days of thy life; but make them known unto thy children and thy children’s children;

Deuteronomy 4:10 the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Assemble me the people, and I will make them hear my words, that they may learn to fear me all the days that they live upon the earth, and that they may teach their children.

Deuteronomy 4:11 And ye came near and stood under the mountain; and the mountain burned with fire unto the heart of heaven, with darkness, cloud, and thick darkness.

Deuteronomy 4:12 And the LORD spake unto you out of the midst of the fire: ye heard the voice of words, but ye saw no form; only [ye heard] a voice.

Deuteronomy 4:13 And he declared unto you his covenant, which he commanded you to perform, even the ten commandments; and he wrote them upon two tables of stone.

Deuteronomy 4:14 And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

Deuteronomy 4:15 Take ye therefore good heed unto yourselves; for ye saw no manner of form on the day that the LORD spake unto you in Horeb out of the midst of the fire:

Deuteronomy 4:16 lest ye corrupt yourselves, and make you a graven image in the form of any figure, the likeness of male or female,

Deuteronomy 4:17 the likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the heaven,

Deuteronomy 4:18 the likeness of any thing that creepeth on the ground, the likeness of any fish that is in the water under the earth:

Deuteronomy 4:19 and lest thou lift up thine eyes unto heaven, and when thou seest the sun and the moon and the stars, even all the host of heaven, thou be drawn away and worship them, and serve them, which the LORD thy God hath divided unto all the peoples under the whole heaven.

Deuteronomy 4:20 But the LORD hath taken you, and brought you forth out of the iron furnace, out of Egypt, to be unto him a people of inheritance, as at this day.

Deuteronomy 4:21 Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance:

Deuteronomy 4:22 but I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.

Deuteronomy 4:23 Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image in the form of any thing which the LORD thy God hath forbidden thee.

Deuteronomy 4:24 For the LORD thy God is a devouring fire, a jealous God.

Deuteronomy 4:25 When thou shalt beget children, and children's children, and ye shall have been long in the land, and shall corrupt yourselves, and make a graven image in the form of any thing, and shall do that which is evil in the sight of the LORD thy God, to provoke him to anger:

Deuteronomy 4:26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

Deuteronomy 4:27 And the LORD shall scatter you among the peoples, and ye shall be left few in number among the nations, whither the LORD shall lead you away.

Deuteronomy 4:28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

Deuteronomy 4:29 But if from thence ye shall seek the LORD thy God, thou shalt find him, if thou search after him with all thy heart and with all thy soul.

Deuteronomy 4:30 When thou art in tribulation, and all these things are come upon thee, in the latter days thou shalt return to the LORD thy God, and hearken unto his voice:

Deuteronomy 4:31 for the LORD thy God is a merciful God; he will not fail thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

Deuteronomy 4:32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and from the one end of heaven unto the other, whether there hath been [any such thing] as this great thing is, or hath been heard like it?

Deuteronomy 4:33 Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

Deuteronomy 4:34 Or hath God assayed to go and take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

Deuteronomy 4:35 Unto thee it was shewed, that thou mightest know that the LORD he is God; there is none else beside him.

Deuteronomy 4:36 Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he made thee to see his great fire; and thou heardest his words out of the midst of the fire.

Deuteronomy 4:37 And because he loved thy fathers, therefore he chose their seed after them, and brought thee out with his presence, with his great power, out of Egypt;

Deuteronomy 4:38 to drive out nations from before thee greater and mightier than thou, to bring thee in, to give thee their land for an inheritance, as at this day.

Deuteronomy 4:39 Know therefore this day, and lay it to thine heart, that the LORD he is God in heaven above and upon the earth beneath: there is none else.

Deuteronomy 4:40 And thou shalt keep his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the land, which the LORD thy God giveth thee, for ever.

Deuteronomy 4:41 Then Moses separated three cities beyond Jordan toward the sunrising;

Deuteronomy 4:42 that the manslayer might flee thither, which slayeth his neighbour unawares, and hated him not in time past; and that fleeing unto one of these cities he might live:

Deuteronomy 4:43 [namely], Bezer in the wilderness, in the plain country, for the Reubenites; and Ramoth in Gilead, for the Gadites; and Golan in Bashan, for the Manassites.

Deuteronomy 4:44 And this is the law which Moses set before the children of Israel:

Deuteronomy 4:45 these are the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, when they came forth out of Egypt;

Deuteronomy 4:46 beyond Jordan, in the valley over against Beth-peor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, when they came forth out of Egypt:

Deuteronomy 4:47 and they took his land in possession, and the land of Og king of Bashan, the two kings of the Amorites, which were beyond Jordan toward the sunrising;

Deuteronomy 4:48 from Aroer, which is on the edge of the valley of Arnon, even unto mount Sion (the same is Hermon),

Deuteronomy 4:49 and all the Arabah beyond Jordan eastward, even unto the sea of the Arabah, under the slopes of Pisgah.

Deuteronomy 5:1 And Moses called unto all Israel, and said unto them, Hear, O Israel, the statutes and the judgments which I speak in your ears this day, that ye may learn them, and observe to do them.

Deuteronomy 5:2 The LORD our God made a covenant with us in Horeb.

Deuteronomy 5:3 The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.

Deuteronomy 5:4 The LORD spake with you face to face in the mount out of the midst of the fire,

Deuteronomy 5:5 (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid because of the fire, and went not up into the mount;) saying,

Deuteronomy 5:6 I am the LORD thy God, which brought thee out of the land of Egypt, out of the house of bondage.

Deuteronomy 5:7 Thou shalt have none other gods before me.

Deuteronomy 5:8 Thou shalt not make unto thee a graven image, [the likeness of] any form that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

Deuteronomy 5:9 thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children, and upon the third and upon the fourth generation of them that hate me;

Deuteronomy 5:10 and shewing mercy unto thousands, of them that love me and keep my commandments.

Deuteronomy 5:11 Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

Deuteronomy 5:12 Observe the sabbath day, to keep it holy, as the LORD thy God commanded thee.

Deuteronomy 5:13 Six days shalt thou labour, and do all thy work:

Deuteronomy 5:14 but the seventh day is a sabbath unto the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

Deuteronomy 5:15 And thou shalt remember that thou wast a servant in the land of Egypt, and the LORD thy God brought thee out thence by a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

Deuteronomy 5:16 Honour thy father and thy mother, as the LORD thy God commanded thee: that thy days may be long, and that it may go well with thee, upon the land which the LORD thy God giveth thee.

Deuteronomy 5:17 Thou shalt do no murder.

Deuteronomy 5:18 Neither shalt thou commit adultery.

Deuteronomy 5:19 Neither shalt thou steal.

Deuteronomy 5:20 Neither shalt thou bear false witness against thy neighbour.

Deuteronomy 5:21 Neither shalt thou covet thy neighbour’s wife; neither shalt thou desire thy neighbour’s house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour’s.

Deuteronomy 5:22 These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them upon two tables of stone, and gave them unto me.

Deuteronomy 5:23 And it came to pass, when ye heard the voice out of the midst of the darkness, while the mountain did burn with fire, that ye came near unto me, even all the heads of your tribes, and your elders;

Deuteronomy 5:24 and ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth speak with man, and he liveth.

Deuteronomy 5:25 Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

Deuteronomy 5:26 For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?

Deuteronomy 5:27 Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it.

Deuteronomy 5:28 And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

Deuteronomy 5:29 Oh that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

Deuteronomy 5:30 Go say to them, Return ye to your tents.

Deuteronomy 5:31 But as for thee, stand thou here by me, and I will speak unto thee all the commandment, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.

Deuteronomy 5:32 Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.

Deuteronomy 5:33 Ye shall walk in all the way which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

Deuteronomy 6:1 Now this is the commandment, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go over to possess it:

Deuteronomy 6:2 that thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

Deuteronomy 6:3 Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD, the God of thy fathers, hath promised unto thee, in a land flowing with milk and honey.

Deuteronomy 6:4 Hear, O Israel: the LORD our God is one LORD:

Deuteronomy 6:5 and thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

Deuteronomy 6:6 And these words, which I command thee this day, shall be upon thine heart:

Deuteronomy 6:7 and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

Deuteronomy 6:8 And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes.

Deuteronomy 6:9 And thou shalt write them upon the door posts of thy house, and upon thy gates.

Deuteronomy 6:10 And it shall be, when the LORD thy God shall bring thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee; great and goodly cities, which thou buildedst not,

Deuteronomy 6:11 and houses full of all good things, which thou filledst not, and cisterns hewn out, which thou hewedst not, vineyards and olive trees, which thou plantedst not, and thou shalt eat and be full;

Deuteronomy 6:12 then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, out of the house of bondage.

Deuteronomy 6:13 Thou shalt fear the LORD thy God; and him shalt thou serve, and shalt swear by his name.

Deuteronomy 6:14 Ye shall not go after other gods, of the gods of the peoples which are round about you;

Deuteronomy 6:15 for the LORD thy God in the midst of thee is a jealous God; lest the anger of the LORD thy God be kindled against thee, and he destroy thee from off the face of the earth.

Deuteronomy 6:16 Ye shall not tempt the LORD your God, as ye tempted him in Massah.

Deuteronomy 6:17 Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

Deuteronomy 6:18 And thou shalt do that which is right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

Deuteronomy 6:19 to thrust out all thine enemies from before thee, as the LORD hath spoken.

Deuteronomy 6:20 When thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

Deuteronomy 6:21 then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

Deuteronomy 6:22 and the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his house, before our eyes:

Deuteronomy 6:23 and he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

Deuteronomy 6:24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as at this day.

Deuteronomy 6:25 And it shall be righteousness unto us, if we observe to do all this commandment before the LORD our God, as he hath commanded us.

Deuteronomy 7:1 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and shall cast out many nations before thee, the Hittite, and the Girgashite, and the Amorite, and the Canaanite, and the Perizzite, and the Hivite, and the Jebusite, seven nations greater and mightier than thou;

Deuteronomy 7:2 and when the LORD thy God shall deliver them up before thee, and thou shalt smite them; then thou shalt utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:

Deuteronomy 7:3 neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

Deuteronomy 7:4 For he will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and he will destroy thee quickly.

Deuteronomy 7:5 But thus shall ye deal with them; ye shall break down their altars, and dash in pieces their pillars, and hew down their Asherim, and burn their graven images with fire.

Deuteronomy 7:6 For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a peculiar people unto himself, above all peoples that are upon the face of the earth.

Deuteronomy 7:7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all peoples:

Deuteronomy 7:8 but because the LORD loveth you, and because he would keep the oath which he sware unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondage, from the hand of Pharaoh king of Egypt.

Deuteronomy 7:9 Know therefore that the LORD thy God, he is God; the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

Deuteronomy 7:10 and repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

Deuteronomy 7:11 Thou shalt therefore keep the commandment, and the statutes, and the judgments, which I command thee this day, to do them.

Deuteronomy 7:12 And it shall come to pass, because ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep with thee the covenant and the mercy which he sware unto thy fathers:

Deuteronomy 7:13 and he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy body and the fruit of thy ground, thy corn and thy wine and thine oil, the increase of thy kine and the young of thy flock, in the land which he sware unto thy fathers to give thee.

Deuteronomy 7:14 Thou shalt be blessed above all peoples: there shall not be male or female barren among you, or among your cattle.

Deuteronomy 7:15 And the LORD will take away from thee all sickness; and he will put none of the evil diseases of Egypt, which thou knowest, upon thee, but will lay them upon all them that hate thee.

Deuteronomy 7:16 And thou shalt consume all the peoples which the LORD thy God shall deliver unto thee; thine eye shall not pity them: neither shalt thou serve their gods; for that will be a snare unto thee.

Deuteronomy 7:17 If thou shalt say in thine heart, These nations are more than I; how can I dispossess them?

Deuteronomy 7:18 thou shalt not be afraid of them: thou shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;

Deuteronomy 7:19 the great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the peoples of whom thou art afraid.

Deuteronomy 7:20 Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves, perish from before thee.

Deuteronomy 7:21 Thou shalt not be affrighted at them: for the LORD thy God is in the midst of thee, a great God and a terrible.

Deuteronomy 7:22 And the LORD thy God will cast out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

Deuteronomy 7:23 But the LORD thy God shall deliver them up before thee, and shall discomfit them with a great discomfiture, until they be destroyed.

Deuteronomy 7:24 And he shall deliver their kings into thine hand, and thou shalt make their name to perish from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

Deuteronomy 7:25 The graven images of their gods shall ye burn with fire: thou shalt not covet the silver or the gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God:

Deuteronomy 7:26 and thou shalt not bring an abomination into thine house, and become a devoted thing like unto it: thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a devoted thing.

Deuteronomy 8:1 All the commandment which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

Deuteronomy 8:2 And thou shalt remember all the way which the LORD thy God hath led thee these forty years in the wilderness, that he might humble thee, to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.

Deuteronomy 8:3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every thing that proceedeth out of the mouth of the LORD doth man live.

Deuteronomy 8:4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

Deuteronomy 8:5 And thou shalt consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee.

Deuteronomy 8:6 And thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.

Deuteronomy 8:7 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths, springing forth in valleys and hills;

Deuteronomy 8:8 a land of wheat and barley, and vines and fig trees and pomegranates; a land of oil olives and honey;

Deuteronomy 8:9 a land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.

Deuteronomy 8:10 And thou shalt eat and be full, and thou shalt bless the LORD thy God for the good land which he hath given thee.

Deuteronomy 8:11 Beware lest thou forget the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

Deuteronomy 8:12 lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

Deuteronomy 8:13 and when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

Deuteronomy 8:14 then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, out of the house of bondage;

Deuteronomy 8:15 who led thee through the great and terrible wilderness, [wherein were] fiery serpents and scorpions, and thirsty ground where was no water; who brought thee forth water out of the rock of flint;

Deuteronomy 8:16 who fed thee in the wilderness with manna, which thy fathers knew not; that he might humble thee, and that he might prove thee, to do thee good at thy latter end:

Deuteronomy 8:17 and thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.

Deuteronomy 8:18 But thou shalt remember the LORD thy God, for it is he that giveth thee power to get wealth; that he may establish his covenant which he sware unto thy fathers, as at this day.

Deuteronomy 8:19 And it shall be, if thou shalt forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

Deuteronomy 8:20 As the nations which the LORD maketh to perish before you, so shall ye perish; because ye would not hearken unto the voice of the LORD your God.

Deuteronomy 9:1 Hear, O Israel: thou art to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven, Deuteronomy 9:2 a people great and tall, the sons of the Anakim, whom thou knowest, and of whom thou hast heard say, Who can stand before the sons of Anak?

Deuteronomy 9:3 Know therefore this day, that the LORD thy God is he which goeth over before thee as a devouring fire; he shall destroy them, and he shall bring them down before thee: so shalt thou drive them out, and make them to perish quickly, as the LORD hath spoken unto thee.

Deuteronomy 9:4 Speak not thou in thine heart, after that the LORD thy God hath thrust them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: whereas for the wickedness of these nations the LORD doth drive them out from before thee.

Deuteronomy 9:5 Not for thy righteousness, or for the uprightness of thine heart, dost thou go in to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may establish the word which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob.

Deuteronomy 9:6 Know therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou art a stiffnecked people.

Deuteronomy 9:7 Remember, forget thou not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou wentest forth out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

Deuteronomy 9:8 Also in Horeb ye provoked the LORD to wrath, and the LORD was angry with you to have destroyed you.

Deuteronomy 9:9 When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights; I did neither eat bread nor drink water.

Deuteronomy 9:10 And the LORD delivered unto me the two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

Deuteronomy 9:11 And it came to pass at the end of forty days and forty nights, that the LORD gave me the two tables of stone, even the tables of the covenant.

Deuteronomy 9:12 And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

Deuteronomy 9:13 Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it is a stiffnecked people:

Deuteronomy 9:14 let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

Deuteronomy 9:15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands.

Deuteronomy 9:16 And I looked, and, behold, ye had sinned against the LORD your God; ye had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

Deuteronomy 9:17 And I took hold of the two tables, and cast them out of my two hands, and brake them before your eyes.

Deuteronomy 9:18 And I fell down before the LORD, as at the first, forty days and forty nights; I did neither eat bread nor drink water; because of all your sin which ye sinned, in doing that which was evil in the sight of the LORD, to provoke him to anger.

Deuteronomy 9:19 For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me that time also.

Deuteronomy 9:20 And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

Deuteronomy 9:21 And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, grinding it very small, until it was as fine as dust: and I cast the dust thereof into the brook that descended out of the mount.

Deuteronomy 9:22 And at Taberah, and at Massah, and at Kibroth-hattaavah, ye provoked the LORD to wrath.

Deuteronomy 9:23 And when the LORD sent you from Kadesh-barnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

Deuteronomy 9:24 Ye have been rebellious against the LORD from the day that I knew you.

Deuteronomy 9:25 So I fell down before the LORD the forty days and forty nights that I fell down; because the LORD had said he would destroy you.

Deuteronomy 9:26 And I prayed unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

Deuteronomy 9:27 Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

Deuteronomy 9:28 lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised unto them, and because he hated them, he hath brought them out to slay them in the wilderness.

Deuteronomy 9:29 Yet they are thy people and thine inheritance, which thou broughtest out by thy great power and by thy stretched out arm.

Deuteronomy 10:1 At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

Deuteronomy 10:2 And I will write on the tables the words that were on the first tables which thou brakest, and thou shalt put them in the ark.

Deuteronomy 10:3 So I made an ark of acacia wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

Deuteronomy 10:4 And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

Deuteronomy 10:5 And I turned and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

Deuteronomy 10:6 (And the children of Israel journeyed from Beeroth Bene-jaakan to Moserah: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest’s office in his stead.

Deuteronomy 10:7 From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbathah, a land of brooks of water.

Deuteronomy 10:8 At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

Deuteronomy 10:9 Wherefore Levi hath no portion nor inheritance with his brethren; the LORD is his inheritance, according as the LORD thy God spake unto him.)

Deuteronomy 10:10 And I stayed in the mount, as at the first time, forty days and forty nights: and the LORD hearkened unto me that time also; the LORD would not destroy thee.

Deuteronomy 10:11 And the LORD said unto me, Arise, take thy journey before the people; and they shall go in and possess the land, which I sware unto their fathers to give unto them.

Deuteronomy 10:12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

Deuteronomy 10:13 to keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

Deuteronomy 10:14 Behold, unto the LORD thy God belongeth the heaven, and the heaven of heavens, the earth, with all that therein is.

Deuteronomy 10:15 Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all peoples, as at this day.

Deuteronomy 10:16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

Deuteronomy 10:17 For the LORD your God, he is God of gods, and Lord of lords, the great God, the mighty, and the terrible, which regardeth not persons, nor taketh reward.

Deuteronomy 10:18 He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

Deuteronomy 10:19 Love ye therefore the stranger: for ye were strangers in the land of Egypt.

Deuteronomy 10:20 Thou shalt fear the LORD thy God; him shalt thou serve; and to him shalt thou cleave, and by his name shalt thou swear.

Deuteronomy 10:21 He is thy praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

Deuteronomy 10:22 Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

Deuteronomy 11:1 Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, alway.

Deuteronomy 11:2 And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

Deuteronomy 11:3 and his signs, and his works, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;

Deuteronomy 11:4 and what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red Sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day;

Deuteronomy 11:5 and what he did unto you in the wilderness, until ye came unto this place;

Deuteronomy 11:6 and what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben; how the earth opened her mouth, and swallowed them up, and their households, and their tents, and every living thing that followed them, in the midst of all Israel:

Deuteronomy 11:7 but your eyes have seen all the great work of the LORD which he did.

Deuteronomy 11:8 Therefore shall ye keep all the commandment which I command thee this day, that ye may be strong, and go in and possess the land, whither ye go over to possess it;

Deuteronomy 11:9 and that ye may prolong your days upon the land, which the LORD sware unto your fathers to give unto them and to their seed, a land flowing with milk and honey.

Deuteronomy 11:10 For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs:

Deuteronomy 11:11 but the land, whither ye go over to possess it, is a land of hills and valleys, [and] drinketh water of the rain of heaven:

Deuteronomy 11:12 a land which the LORD thy God careth for; the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year.

Deuteronomy 11:13 And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

Deuteronomy 11:14 that I will give the rain of your land in its season, the former rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

Deuteronomy 11:15 And I will give grass in thy fields for thy cattle, and thou shalt eat and be full.

Deuteronomy 11:16 Take heed to yourselves, lest your heart be deceived, and ye turn aside, and serve other gods, and worship them;

Deuteronomy 11:17 and the anger of the LORD be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and ye perish quickly from off the good land which the LORD giveth you.

Deuteronomy 11:18 Therefore shall ye lay up these my words in your heart and in your soul; and ye shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes.

Deuteronomy 11:19 And ye shall teach them your children, talking of them, when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

Deuteronomy 11:20 And thou shalt write them upon the door posts of thine house, and upon thy gates:

Deuteronomy 11:21 that your days may be multiplied, and the days of your children, upon the land which the LORD sware unto your fathers to give them, as the days of the heavens above the earth.

Deuteronomy 11:22 For if ye shall diligently keep all this commandment which I command you, to do it; to love the LORD your God, to walk in all his ways, and to cleave unto him;

Deuteronomy 11:23 then will the LORD drive out all these nations from before you, and ye shall possess nations greater and mightier than yourselves.

Deuteronomy 11:24 Every place whereon the sole of your foot shall tread shall be yours: from the wilderness, and Lebanon, from the river, the river Euphrates, even unto the hinder sea shall be your border.

Deuteronomy 11:25 There shall no man be able to stand before you: the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath spoken unto you.

Deuteronomy 11:26 Behold, I set before you this day a blessing and a curse;

Deuteronomy 11:27 the blessing, if ye shall hearken unto the commandments of the LORD your God, which I command you this day:

Deuteronomy 11:28 and the curse, if ye shall not hearken unto the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

Deuteronomy 11:29 And it shall come to pass, when the LORD thy God shall bring thee into the land whither thou goest to possess it, that thou shalt set the blessing upon mount Gerizim, and the curse upon mount Ebal.

Deuteronomy 11:30 Are they not beyond Jordan, behind the way of the going down of the sun, in the land of the Canaanites which dwell in the Arabah, over against Gilgal, beside the oaks of Moreh?

Deuteronomy 11:31 For ye are to pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein.

Deuteronomy 11:32 And ye shall observe to do all the statutes and the judgments which I set before you this day.

Deuteronomy 12:1 These are the statutes and the judgments, which ye shall observe to do in the land which the LORD, the God of thy fathers, hath given thee to possess it, all the days that ye live upon the earth.

Deuteronomy 12:2 Ye shall surely destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

Deuteronomy 12:3 and ye shall break down their altars, and dash in pieces their pillars, and burn their Asherim with fire; and ye shall hew down the graven images of their gods; and ye shall destroy their name out of that place.

Deuteronomy 12:4 Ye shall not do so unto the LORD your God.

Deuteronomy 12:5 But unto the place which the LORD your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:

Deuteronomy 12:6 and thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and the heave offering of your hand, and your vows, and your freewill offerings, and the firstlings of your herd and of your flock:

Deuteronomy 12:7 and there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

Deuteronomy 12:8 Ye shall not do after all the things that we do here this day, every man whatsoever is right in his own eyes:

Deuteronomy 12:9 for ye are not as yet come to the rest and to the inheritance, which the LORD thy God giveth thee.

Deuteronomy 12:10 But when ye go over Jordan, and dwell in the land which the LORD your God causeth you to inherit, and he giveth you rest from all your enemies round about, so that ye dwell in safety;

Deuteronomy 12:11 then it shall come to pass that the place which the LORD your God shall choose to cause his name to dwell there, thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

Deuteronomy 12:12 and ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates, forasmuch as he hath no portion nor inheritance with you.

Deuteronomy 12:13 Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

Deuteronomy 12:14 but in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

Deuteronomy 12:15 Notwithstanding thou mayest kill and eat flesh within all thy gates, after all the desire of thy soul, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the gazelle, and as of the hart.

Deuteronomy 12:16 Only ye shall not eat the blood; thou shalt pour it out upon the earth as water.

Deuteronomy 12:17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thine oil, or the firstlings of thy herd or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, nor the heave offering of thine hand:

Deuteronomy 12:18 but thou shalt eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hand unto.

Deuteronomy 12:19 Take heed to thyself that thou forsake not the Levite as long as thou livest upon thy land.

Deuteronomy 12:20 When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul desireth to eat flesh; thou mayest eat flesh, after all the desire of thy soul.

Deuteronomy 12:21 If the place which the LORD thy God shall choose to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat within thy gates, after all the desire of thy soul.

Deuteronomy 12:22 Even as the gazelle and as the hart is eaten, so thou shalt eat thereof: the unclean and the clean shall eat thereof alike.

Deuteronomy 12:23 Only be sure that thou eat not the blood: for the blood is the life; and thou shalt not eat the life with the flesh.

Deuteronomy 12:24 Thou shalt not eat it; thou shalt pour it out upon the earth as water.

Deuteronomy 12:25 Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the eyes of the LORD.

Deuteronomy 12:26 Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose:

Deuteronomy 12:27 and thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.

Deuteronomy 12:28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the eyes of the LORD thy God.

Deuteronomy 12:29 When the LORD thy God shall cut off the nations from before thee, whither thou goest in to possess them, and thou possessest them, and dwellest in their land;

Deuteronomy 12:30 take heed to thyself that thou be not ensnared to follow them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How do these nations serve their gods? even so will I do likewise.

Deuteronomy 12:31 Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters do they burn in the fire to their gods.

Deuteronomy 12:32 What thing soever I command you, that shall ye observe to do: thou shalt not add thereto, nor diminish from it.

Deuteronomy 13:1 If there arise in the midst of thee a prophet, or a dreamer of dreams, and he give thee a sign or a wonder,

Deuteronomy 13:2 and the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

Deuteronomy 13:3 thou shalt not hearken unto the words of that prophet, or unto that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

Deuteronomy 13:4 Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

Deuteronomy 13:5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken rebellion against the LORD your God, which brought you out of the land of Egypt, and redeemed thee out of the house of bondage, to draw thee aside out of the way which the LORD thy God commanded thee to walk in. So shalt thou put away the evil from the midst of thee.

Deuteronomy 13:6 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

Deuteronomy 13:7 of the gods of the peoples which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth;

Deuteronomy 13:8 thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

Deuteronomy 13:9 but thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

Deuteronomy 13:10 And thou shalt stone him with stones, that he die; because he hath sought to draw thee away from the LORD thy God, which brought thee out of the land of Egypt, out of the house of bondage.

Deuteronomy 13:11 And all Israel shall hear, and fear, and shall do no more any such wickedness as this is in the midst of thee.

Deuteronomy 13:12 If thou shalt hear tell concerning one of thy cities, which the LORD thy God giveth thee to dwell there, saying,

Deuteronomy 13:13 Certain base fellows are gone out from the midst of thee, and have drawn away the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

Deuteronomy 13:14 then shalt thou inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought in the midst of thee;

Deuteronomy 13:15 thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein and the cattle thereof, with the edge of the sword.

Deuteronomy 13:16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, unto the LORD thy God: and it shall be an heap for ever; it shall not be built again.

Deuteronomy 13:17 And there shall cleave nought of the devoted thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

Deuteronomy 13:18 when thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do that which is right in the eyes of the LORD thy God.

Deuteronomy 14:1 Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

Deuteronomy 14:2 For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all peoples that are upon the face of the earth.

Deuteronomy 14:3 Thou shalt not eat any abominable thing.

Deuteronomy 14:4 These are the beasts which ye shall eat: the ox, the sheep, and the goat,

Deuteronomy 14:5 the hart, and the gazelle, and the roebuck, and the wild goat, and the pygarg, and the antelope, and the chamois.

Deuteronomy 14:6 And every beast that parteth the hoof, and hath the hoof cloven in two, [and] cheweth the cud, among the beasts, that ye shall eat.

Deuteronomy 14:7 Nevertheless these ye shall not eat of them that chew the cud, or of them that have the hoof cloven: the camel, and the hare, and the coney, because they chew the cud but part not the hoof, they are unclean unto you:

Deuteronomy 14:8 and the swine, because he parteth the hoof but cheweth not the cud, he is unclean unto you: of their flesh ye shall not eat, and their carcases ye shall not touch.

Deuteronomy 14:9 These ye shall eat of all that are in the waters: whatsoever hath fins and scales shall ye eat:

Deuteronomy 14:10 and whatsoever hath not fins and scales ye shall not eat; it is unclean unto you.

Deuteronomy 14:11 Of all clean birds ye may eat.

Deuteronomy 14:12 But these are they of which ye shall not eat: the eagle, and the gier eagle, and the ospray;

Deuteronomy 14:13 and the glede, and the falcon, and the kite after its kind;

Deuteronomy 14:14 and every raven after its kind;

Deuteronomy 14:15 and the ostrich, and the night hawk, and the seamew, and the hawk after its kind;

Deuteronomy 14:16 the little owl, and the great owl, and the horned owl;

Deuteronomy 14:17 and the pelican, and the vulture, and the cormorant;

Deuteronomy 14:18 and the stork, and the heron after its kind, and the hoopoe, and the bat.

Deuteronomy 14:19 And all winged creeping things are unclean unto you: they shall not be eaten.

Deuteronomy 14:20 Of all clean fowls ye may eat.

Deuteronomy 14:21 Ye shall not eat of any thing that dieth of itself: thou mayest give it unto the stranger that is within thy gates, that he may eat it; or thou mayest sell it unto a foreigner: for thou art an holy people unto the LORD thy God. Thou shalt not seethe a kid in its mother’s milk.

Deuteronomy 14:22 Thou shalt surely tithe all the increase of thy seed, that which cometh forth of the field year by year.

Deuteronomy 14:23 And thou shalt eat before the LORD thy God, in the place which he shall choose to cause his name to dwell there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herd and of thy flock; that thou mayest learn to fear the LORD thy God always.

Deuteronomy 14:24 And if the way be too long for thee, so that thou art not able to carry it, because the place is too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God shall bless thee:

Deuteronomy 14:25 then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:

Deuteronomy 14:26 and thou shalt bestow the money for whatsoever thy soul desireth, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul asketh of thee: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou and thine household:

Deuteronomy 14:27 and the Levite that is within thy gates, thou shalt not forsake him; for he hath no portion nor inheritance with thee.

Deuteronomy 14:28 At the end of every three years thou shalt bring forth all the tithe of thine increase in the same year, and shalt lay it up within thy gates:

Deuteronomy 14:29 and the Levite, because he hath no portion nor inheritance with thee, and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

Deuteronomy 15:1 At the end of every seven years thou shalt make a release.

Deuteronomy 15:2 And this is the manner of the release: every creditor shall release that which he hath lent unto his neighbour; he shall not exact it of his neighbour and his brother; because the LORD'S release hath been proclaimed.

Deuteronomy 15:3 Of a foreigner thou mayest exact it: but whatsoever of thine is with thy brother thine hand shall release.

Deuteronomy 15:4 Howbeit there shall be no poor with thee; (for the LORD will surely bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it;)

Deuteronomy 15:5 if only thou diligently hearken unto the voice of the LORD thy God, to observe to do all this commandment which I command thee this day.

Deuteronomy 15:6 For the LORD thy God will bless thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt rule over many nations, but they shall not rule over thee.

Deuteronomy 15:7 If there be with thee a poor man, one of thy brethren, within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

Deuteronomy 15:8 but thou shalt surely open thine hand unto him, and shalt surely lend him sufficient for his need [in that] which he wanteth.

Deuteronomy 15:9 Beware that there be not a base thought in thine heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou give him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Deuteronomy 15:10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy work, and in all that thou puttest thine hand unto.

Deuteronomy 15:11 For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt surely open thine hand unto thy brother, to thy needy, and to thy poor, in thy land.

Deuteronomy 15:12 If thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

Deuteronomy 15:13 And when thou lettest him go free from thee, thou shalt not let him go empty:

Deuteronomy 15:14 thou shalt furnish him liberally out of thy flock, and out of thy threshing-floor, and out of thy winepress: as the LORD thy God hath blessed thee thou shalt give unto him.

Deuteronomy 15:15 And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing today.

Deuteronomy 15:16 And it shall be, if he say unto thee, I will not go out from thee; because he loveth thee and thine house, because he is well with thee;

Deuteronomy 15:17 then thou shalt take an awl, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

Deuteronomy 15:18 It shall not seem hard unto thee, when thou lettest him go free from thee; for to the double of the hire of an hireling hath he served thee six years: and the LORD thy God shall bless thee in all that thou doest.

Deuteronomy 15:19 All the firstling males that are born of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thine ox, nor shear the firstling of thy flock.

Deuteronomy 15:20 Thou shalt eat it before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.

Deuteronomy 15:21 And if it have any blemish, [as if it be] lame or blind, any ill blemish whatsoever, thou shalt not sacrifice it unto the LORD thy God.

Deuteronomy 15:22 Thou shalt eat it within thy gates: the unclean and the clean [shall eat it] alike, as the gazelle, and as the hart.

Deuteronomy 15:23 Only thou shalt not eat the blood thereof; thou shalt pour it out upon the ground as water.

Deuteronomy 16:1 Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

Deuteronomy 16:2 And thou shalt sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to cause his name to dwell there.

Deuteronomy 16:3 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

Deuteronomy 16:4 And there shall be no leaven seen with thee in all thy borders seven days; neither shall any of the flesh, which thou sacrificest the first day at even, remain all night until the morning.

Deuteronomy 16:5 Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

Deuteronomy 16:6 but at the place which the LORD thy God shall choose to cause his name to dwell in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

Deuteronomy 16:7 And thou shalt roast and eat it in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

Deuteronomy 16:8 Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to the LORD thy God; thou shalt do no work [therein].

Deuteronomy 16:9 Seven weeks shalt thou number unto thee: from the time thou beginnest to put the sickle to the standing corn shalt thou begin to number seven weeks.

Deuteronomy 16:10 And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give, according as the LORD thy God blesseth thee:

Deuteronomy 16:11 and thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are in the midst of thee, in the place which the LORD thy God shall choose to cause his name to dwell there.

Deuteronomy 16:12 And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes.

Deuteronomy 16:13 Thou shalt keep the feast of tabernacles seven days, after that thou hast gathered in from thy threshing-floor and from thy winepress:

Deuteronomy 16:14 and thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, and the stranger, and the fatherless, and the widow, that are within thy gates.

Deuteronomy 16:15 Seven days shalt thou keep a feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the work of thine hands, and thou shalt be altogether joyful.

Deuteronomy 16:16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

Deuteronomy 16:17 every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee.

Deuteronomy 16:18 Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, according to thy tribes: and they shall judge the people with righteous judgment.

Deuteronomy 16:19 Thou shalt not wrest judgment; thou shalt not respect persons: neither shalt thou take a gift; for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

Deuteronomy 16:20 That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

Deuteronomy 16:21 Thou shalt not plant thee an Asherah of any kind of tree beside the altar of the LORD thy God, which thou shalt make thee.

Deuteronomy 16:22 Neither shalt thou set thee up a pillar; which the LORD thy God hateth.

Deuteronomy 17:1 Thou shalt not sacrifice unto the LORD thy God an ox, or a sheep, wherein is a blemish, [or] any evil-favouredness: for that is an abomination unto the LORD thy God.

Deuteronomy 17:2 If there be found in the midst of thee, within any of thy gates which the LORD thy God giveth thee, man or woman, that doeth that which is evil in the sight of the LORD thy God, in transgressing his covenant,

Deuteronomy 17:3 and hath gone and served other gods, and worshipped them, or the sun, or the moon, or any of the host of heaven, which I have not commanded;

Deuteronomy 17:4 and it be told thee, and thou hast heard of it, then shalt thou inquire diligently, and, behold, if it be true, and the thing certain, that such abomination is wrought in Israel;

Deuteronomy 17:5 then shalt thou bring forth that man or that woman, which have done this evil thing, unto thy gates, even the man or the woman; and thou shalt stone them with stones, that they die.

Deuteronomy 17:6 At the mouth of two witnesses, or three witnesses, shall he that is to die be put to death; at the mouth of one witness he shall not be put to death.

Deuteronomy 17:7 The hand of the witnesses shall be first upon him to put him to death, and afterward the hand of all the people. So thou shalt put away the evil from the midst of thee.

Deuteronomy 17:8 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up unto the place which the LORD thy God shall choose;

Deuteronomy 17:9 and thou shalt come unto the priests the Levites, and unto the judge that shall be in those days: and thou shalt inquire; and they shall shew thee the sentence of judgment:

Deuteronomy 17:10 and thou shalt do according to the tenor of the sentence, which they shall shew thee from that place which the LORD shall choose; and thou shalt observe to do according to all that they shall teach thee:

Deuteronomy 17:11 according to the tenor of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not turn aside from the sentence which they shall shew thee, to the right hand, nor to the left.

Deuteronomy 17:12 And the man that doeth presumptuously, in not hearkening unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

Deuteronomy 17:13 And all the people shall hear, and fear, and do no more presumptuously.

Deuteronomy 17:14 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein;

and shalt say, I will set a king over me, like as all the nations that are round about me;

Deuteronomy 17:15 thou shalt in any wise set him king over thee, whom the LORD thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not put a foreigner over thee, which is not thy brother.

Deuteronomy 17:16 Only he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

Deuteronomy 17:17 Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

Deuteronomy 17:18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book, out of [that which is] before the priests the Levites:

Deuteronomy 17:19 and it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

Deuteronomy 17:20 that his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he and his children, in the midst of Israel.

Deuteronomy 18:1 The priests the Levites, [even] all the tribe of Levi, shall have no portion nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

Deuteronomy 18:2 And they shall have no inheritance among their brethren: the LORD is their inheritance, as he hath spoken unto them.

Deuteronomy 18:3 And this shall be the priests' due from the people, from them that offer a sacrifice, whether it be ox or sheep, that they shall give unto the priest the shoulder, and the two cheeks, and the maw.

Deuteronomy 18:4 The firstfruits of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

Deuteronomy 18:5 For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

Deuteronomy 18:6 And if a Levite come from any of thy gates out of all Israel, where he sojourneth, and come with all the desire of his soul unto the place which the LORD shall choose;

Deuteronomy 18:7 then he shall minister in the name of the LORD his God, as all his brethren the Levites do, which stand there before the LORD.

Deuteronomy 18:8 They shall have like portions to eat, beside that which cometh of the sale of his patrimony.

Deuteronomy 18:9 When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

Deuteronomy 18:10 There shall not be found with thee any one that maketh his son or his daughter to pass through the fire, one that useth divination, one that practiseth augury, or an enchanter, or a sorcerer,

Deuteronomy 18:11 or a charmer, or a consulter with a familiar spirit, or a wizard, or a necromancer.

Deuteronomy 18:12 For whosoever doeth these things is an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

Deuteronomy 18:13 Thou shalt be perfect with the LORD thy God.

Deuteronomy 18:14 For these nations, which thou shalt possess, hearken unto them that practise augury, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so to do.

Deuteronomy 18:15 The LORD thy God will raise up unto thee a prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

Deuteronomy 18:16 according to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

Deuteronomy 18:17 And the LORD said unto me, They have well said that which they have spoken.

Deuteronomy 18:18 I will raise them up a prophet from among their brethren, like unto thee; and I will put my words in his mouth, and he shall speak unto them all that I shall command him.

Deuteronomy 18:19 And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

Deuteronomy 18:20 But the prophet, which shall speak a word presumptuously in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, that same prophet shall die.

Deuteronomy 18:21 And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

Deuteronomy 18:22 when a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken: the prophet hath spoken it presumptuously, thou shalt not be afraid of him.

Deuteronomy 19:1 When the LORD thy God shall cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

Deuteronomy 19:2 thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

Deuteronomy 19:3 Thou shalt prepare thee the way, and divide the borders of thy land, which the LORD thy God causeth thee to inherit, into three parts, that every manslayer may flee thither.

Deuteronomy 19:4 And this is the case of the manslayer, which shall flee thither and live: whoso killeth his neighbour unawares, and hated him not in time past;

Deuteronomy 19:5 as when a man goeth into the forest with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of these cities and live:

Deuteronomy 19:6 lest the avenger of blood pursue the manslayer, while his heart is hot, and overtake him, because the way is long, and smite him mortally; whereas he was not worthy of death, inasmuch as he hated him not in time past.

Deuteronomy 19:7 Wherefore I command thee, saying, Thou shalt separate three cities for thee.

Deuteronomy 19:8 And if the LORD thy God enlarge thy border, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;

Deuteronomy 19:9 if thou shalt keep all this commandment to do it, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

Deuteronomy 19:10 that innocent blood be not shed in the midst of thy land, which the LORD thy God giveth thee for an inheritance, and so blood be upon thee.

Deuteronomy 19:11 But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die; and he flee into one of these cities:

Deuteronomy 19:12 then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

Deuteronomy 19:13 Thine eye shall not pity him, but thou shalt put away the innocent blood from Israel, that it may go well with thee.

Deuteronomy 19:14 Thou shalt not remove thy neighbour’s landmark, which they of old time have set, in thine inheritance which thou shalt inherit, in the land that the LORD thy God giveth thee to possess it.

Deuteronomy 19:15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall a matter be established.

Deuteronomy 19:16 If an unrighteous witness rise up against any man to testify against him of wrong-doing;

Deuteronomy 19:17 then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges which shall be in those days;

Deuteronomy 19:18 and the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother;

Deuteronomy 19:19 then shall ye do unto him, as he had thought to do unto his brother: so shalt thou put away the evil from the midst of thee.

Deuteronomy 19:20 And those which remain shall hear, and fear, and shall henceforth commit no more any such evil in the midst of thee.

Deuteronomy 19:21 And thine eye shall not pity; life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Deuteronomy 20:1 When thou goest forth to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, thou shalt not be afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt.

Deuteronomy 20:2 And it shall be, when ye draw nigh unto the battle, that the priest shall approach and speak unto the people,

Deuteronomy 20:3 and shall say unto them, Hear, O Israel, ye draw nigh this day unto battle against your enemies: let not your heart faint; fear not, nor tremble, neither be ye affrighted at them;

Deuteronomy 20:4 for the LORD your God is he that goeth with you, to fight for you against your enemies, to save you.

Deuteronomy 20:5 And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

Deuteronomy 20:6 And what man is there that hath planted a vineyard, and hath not used the fruit thereof? let him go and return unto his house, lest he die in the battle, and another man use the fruit thereof.

Deuteronomy 20:7 And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

Deuteronomy 20:8 And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren’s heart melt as his heart.

Deuteronomy 20:9 And it shall be, when the officers have made an end of speaking unto the people, that they shall appoint captains of hosts at the head of the people.

Deuteronomy 20:10 When thou drawest nigh unto a city to fight against it, then proclaim peace unto it.

Deuteronomy 20:11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that is found therein shall become tributary unto thee, and shall serve thee.

Deuteronomy 20:12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:

Deuteronomy 20:13 and when the LORD thy God delivereth it into thine hand, thou shalt smite every male thereof with the edge of the sword:

Deuteronomy 20:14 but the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take for a prey unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

Deuteronomy 20:15 Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations.

Deuteronomy 20:16 But of the cities of these peoples, which the LORD thy God giveth thee for an inheritance, thou shalt save alive nothing that breatheth:

Deuteronomy 20:17 but thou shalt utterly destroy them; the Hittite, and the Amorite, the Canaanite, and the Perizzite, the Hivite, and the Jebusite; as the LORD thy God hath commanded thee:

Deuteronomy 20:18 that they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God.

Deuteronomy 20:19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by wielding an axe against them; for thou mayest eat of them, and thou shalt not cut them down; for is the tree of the field man, that it should be besieged of thee?

Deuteronomy 20:20 Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it fall.

Deuteronomy 21:1 If one be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath smitten him:

Deuteronomy 21:2 then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain:

Deuteronomy 21:3 and it shall be, that the city which is nearest unto the slain man, even the elders of that city shall take an heifer of the herd, which hath not been wrought with, and which hath not drawn in the yoke;

Deuteronomy 21:4 and the elders of that city shall bring down the heifer unto a valley with running water, which is neither plowed nor sown, and shall break the heifer's neck there in the valley:

Deuteronomy 21:5 and the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and according to their word shall every controversy and every stroke be:

Deuteronomy 21:6 and all the elders of that city, who are nearest unto the slain man, shall wash their hands over the heifer whose neck was broken in the valley:

Deuteronomy 21:7 and they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it.

Deuteronomy 21:8 Forgive, O LORD, thy people Israel, whom thou hast redeemed, and suffer not innocent blood [to remain] in the midst of thy people Israel. And the blood shall be forgiven them.

Deuteronomy 21:9 So shalt thou put away the innocent blood from the midst of thee, when thou shalt do that which is right in the eyes of the LORD.

Deuteronomy 21:10 When thou goest forth to battle against thine enemies, and the LORD thy God delivereth them into thine hands, and thou carriest them away captive,

Deuteronomy 21:11 and seest among the captives a beautiful woman, and thou hast a desire unto her, and wouldest take her to thee to wife;

Deuteronomy 21:12 then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;

Deuteronomy 21:13 and she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

Deuteronomy 21:14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not deal with her as a slave, because thou hast humbled her.

Deuteronomy 21:15 If a man have two wives, the one beloved, and the other hated, and they have borne him children, both the beloved and the hated; and if the firstborn son be hers that was hated;

Deuteronomy 21:16 then it shall be, in the day that he causeth his sons to inherit that which he hath, that he may not make the son of the beloved the firstborn before the son of the hated, which is the firstborn:

Deuteronomy 21:17 but he shall acknowledge the firstborn, the son of the hated, by giving him a double portion of all that he hath: for he is the beginning of his strength; the right of the firstborn is his.

Deuteronomy 21:18 If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and though they chasten him, will not hearken unto them:

Deuteronomy 21:19 then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

Deuteronomy 21:20 and they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a riotous liver, and a drunkard.

Deuteronomy 21:21 And all the men of his city shall stone him with stones, that he die: so shalt thou put away the evil from the midst of thee; and all Israel shall hear, and fear.

Deuteronomy 21:22 And if a man have committed a sin worthy of death, and he be put to death, and thou hang him on a tree;

Deuteronomy 21:23 his body shall not remain all night upon the tree, but thou shalt surely bury him the same day; for he that is hanged is accursed of God; that thou defile not thy land which the LORD thy God giveth thee for an inheritance.

Deuteronomy 22:1 Thou shalt not see thy brother’s ox or his sheep go astray, and hide thyself from them: thou shalt surely bring them again unto thy brother.

Deuteronomy 22:2 And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it home to thine house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

Deuteronomy 22:3 And so shalt thou do with his ass; and so shalt thou do with his garment; and so shalt thou do with every lost thing of thy brother’s, which he hath lost, and thou hast found: thou mayest not hide thyself.

Deuteronomy 22:4 Thou shalt not see thy brother’s ass or his ox fallen down by the way, and hide thyself from them: thou shalt surely help him to lift them up again.

Deuteronomy 22:5 A woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman’s garment: for whosoever doeth these things is an abomination unto the LORD thy God.

Deuteronomy 22:6 If a bird’s nest chance to be before thee in the way, in any tree or on the ground, with young ones or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

Deuteronomy 22:7 thou shalt in any wise let the dam go, but the young thou mayest take unto thyself; that it may be well with thee, and that thou mayest prolong thy days.

Deuteronomy 22:8 When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

Deuteronomy 22:9 Thou shalt not sow thy vineyard with two kinds of seed: lest the whole fruit be forfeited, the seed which thou hast sown, and the increase of the vineyard.

Deuteronomy 22:10 Thou shalt not plow with an ox and an ass together.

Deuteronomy 22:11 Thou shalt not wear a mingled stuff, wool and linen together.

Deuteronomy 22:12 Thou shalt make thee fringes upon the four borders of thy vesture, wherewith thou coverest thyself.

Deuteronomy 22:13 If any man take a wife, and go in unto her, and hate her,

Deuteronomy 22:14 and lay shameful things to her charge, and bring up an evil name upon her, and say, I took this woman, and when I came nigh to her, I found not in her the tokens of virginity:

Deuteronomy 22:15 then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel’s virginity unto the elders of the city in the gate:

Deuteronomy 22:16 and the damsel’s father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;

Deuteronomy 22:17 and, lo, he hath laid shameful things [to her charge], saying, I found not in thy daughter the tokens of virginity; and yet these are the tokens of my daughter’s virginity. And they shall spread the garment before the elders of the city.

Deuteronomy 22:18 And the elders of that city shall take the man and chastise him;

Deuteronomy 22:19 and they shall amerce him in an hundred [shekels] of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

Deuteronomy 22:20 But if this thing be true, that the tokens of virginity were not found in the damsel:

Deuteronomy 22:21 then they shall bring out the damsel to the door of her father’s house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the harlot in her father’s house: so shalt thou put away the evil from the midst of thee.

Deuteronomy 22:22 If a man be found lying with a woman married to an husband, then they shall both of them die, the man that lay with the woman, and the woman: so shalt thou put away the evil from Israel.

Deuteronomy 22:23 If there be a damsel that is a virgin betrothed unto an husband, and a man find her in the city, and lie with her;

Deuteronomy 22:24 then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour’s wife: so thou shalt put away the evil from the midst of thee.

Deuteronomy 22:25 But if the man find the damsel that is betrothed in the field, and the man force her, and lie with her; then the man only that lay with her shall die:

Deuteronomy 22:26 but unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this matter:

Deuteronomy 22:27 for he found her in the field; the betrothed damsel cried, and there was none to save her.

Deuteronomy 22:28 If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;

Deuteronomy 22:29 then the man that lay with her shall give unto the damsel’s father fifty [shekels] of silver, and she shall be his wife, because he hath humbled her; he may not put her away all his days.

Deuteronomy 22:30 A man shall not take his father’s wife, and shall not uncover his father’s skirt.

Deuteronomy 23:1 He that is wounded in the stones, or hath his privy member cut off, shall not enter into the assembly of the LORD.

Deuteronomy 23:2 A bastard shall not enter into the assembly of the LORD; even to the tenth generation shall none of his enter into the assembly of the LORD.

Deuteronomy 23:3 An Ammonite or a Moabite shall not enter into the assembly of the LORD; even to the tenth generation shall none belonging to them enter into the assembly of the LORD for ever:

Deuteronomy 23:4 because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor from Pethor of Mesopotamia, to curse thee.

Deuteronomy 23:5 Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

Deuteronomy 23:6 Thou shalt not seek their peace nor their prosperity all thy days for ever.

Deuteronomy 23:7 Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land.

Deuteronomy 23:8 The children of the third generation that are born unto them shall enter into the assembly of the LORD.

Deuteronomy 23:9 When thou goest forth in camp against thine enemies, then thou shalt keep thee from every evil thing.

Deuteronomy 23:10 If there be among you any man, that is not clean by reason of that which chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

Deuteronomy 23:11 but it shall be, when evening cometh on, he shall bathe himself in water: and when the sun is down, he shall come within the camp.

Deuteronomy 23:12 Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

Deuteronomy 23:13 and thou shalt have a paddle among thy weapons; and it shall be, when thou sittest down abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

Deuteronomy 23:14 for the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

Deuteronomy 23:15 Thou shalt not deliver unto his master a servant which is escaped from his master unto thee:

Deuteronomy 23:16 he shall dwell with thee, in the midst of thee, in the place which he shall choose within one of thy gates, where it liketh him best: thou shalt not oppress him.

Deuteronomy 23:17 There shall be no harlot of the daughters of Israel, neither shall there be a sodomite of the sons of Israel.

Deuteronomy 23:18 Thou shalt not bring the hire of a whore, or the wages of a dog, into the house of the LORD thy God for any vow: for even both these are an abomination unto the LORD thy God.

Deuteronomy 23:19 Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:

Deuteronomy 23:20 unto a foreigner thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou puttest thine hand unto, in the land whither thou goest in to possess it.

Deuteronomy 23:21 When thou shalt vow a vow unto the LORD thy God, thou shalt not be slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

Deuteronomy 23:22 But if thou shalt forbear to vow, it shall be no sin in thee.

Deuteronomy 23:23 That which is gone out of thy lips thou shalt observe and do; according as thou hast vowed unto the LORD thy God, a freewill offering, which thou hast promised with thy mouth.

Deuteronomy 23:24 When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel.

Deuteronomy 23:25 When thou comest into thy neighbour's standing corn, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

Deuteronomy 24:1 When a man taketh a wife, and marrieth her, then it shall be, if she find no favour in his eyes, because he hath found some unseemly thing in her, that he shall write her a bill of divorcement, and give it in her hand, and send her out of his house.

Deuteronomy 24:2 And when she is departed out of his house, she may go and be another man's [wife].

Deuteronomy 24:3 And if the latter husband hate her, and write her a bill of divorcement, and give it in her hand, and send her out of his house; or if the latter husband die, which took her to be his wife;

Deuteronomy 24:4 her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.

Deuteronomy 24:5 When a man taketh a new wife, he shall not go out in the host, neither shall he be charged with any business: he shall be free at home one year, and shall cheer his wife which he hath taken.

Deuteronomy 24:6 No man shall take the mill or the upper millstone to pledge: for he taketh [a man's] life to pledge.

Deuteronomy 24:7 If a man be found stealing any of his brethren of the children of Israel, and he deal with him as a slave, or sell him; then that thief shall die: so shalt thou put away the evil from the midst of thee.

Deuteronomy 24:8 Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do.

Deuteronomy 24:9 Remember what the LORD thy God did unto Miriam, by the way as ye came forth out of Egypt.

Deuteronomy 24:10 When thou dost lend thy neighbour any manner of loan, thou shalt not go into his house to fetch his pledge.

Deuteronomy 24:11 Thou shalt stand without, and the man to whom thou dost lend shall bring forth the pledge without unto thee.

Deuteronomy 24:12 And if he be a poor man, thou shalt not sleep with his pledge:

Deuteronomy 24:13 thou shalt surely restore to him the pledge when the sun goeth down, that he may sleep in his garment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

Deuteronomy 24:14 Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates:

Deuteronomy 24:15 in his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

Deuteronomy 24:16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

Deuteronomy 24:17 Thou shalt not wrest the judgment of the stranger, [nor] of the fatherless; nor take the widow’s raiment to pledge:

Deuteronomy 24:18 but thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

Deuteronomy 24:19 When thou reapest thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

Deuteronomy 24:20 When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

Deuteronomy 24:21 When thou gatherest [the grapes of] thy vineyard, thou shalt not glean it after thee: it shall be for the stranger, for the fatherless, and for the widow.

Deuteronomy 24:22 And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

Deuteronomy 25:1 If there be a controversy between men, and they come unto judgment, and [the judges] judge them; then they shall justify the righteous, and condemn the wicked;

Deuteronomy 25:2 and it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his wickedness, by number.

Deuteronomy 25:3 Forty stripes he may give him, he shall not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

Deuteronomy 25:4 Thou shalt not muzzle the ox when he treadeth out [the corn].

Deuteronomy 25:5 If brethren dwell together, and one of them die, and have no son, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

Deuteronomy 25:6 And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not blotted out of Israel.

Deuteronomy 25:7 And if the man like not to take his brother's wife, then his brother's wife shall go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of an husband's brother unto me.

Deuteronomy 25:8 Then the elders of his city shall call him, and speak unto him: and if he stand, and say, I like not to take her;

Deuteronomy 25:9 then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face; and she shall answer and say, So shall it be done unto the man that doth not build up his brother's house.

Deuteronomy 25:10 And his name shall be called in Israel, The house of him that hath his shoe loosed.

Deuteronomy 25:11 When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

Deuteronomy 25:12 then thou shalt cut off her hand, thine eye shall have no pity.

Deuteronomy 25:13 Thou shalt not have in thy bag divers weights, a great and a small.

Deuteronomy 25:14 Thou shalt not have in thine house divers measures, a great and a small.

Deuteronomy 25:15 A perfect and just weight shalt thou have; a perfect and just measure shalt thou have: that thy days may be long upon the land which the LORD thy God giveth thee.

Deuteronomy 25:16 For all that do such things; [even] all that do unrighteously, are an abomination unto the LORD thy God.

Deuteronomy 25:17 Remember what Amalek did unto thee by the way as ye came forth out of Egypt;

Deuteronomy 25:18 how he met thee by the way, and smote the hindmost of thee, all that were feeble behind thee, when thou wast faint and weary; and he feared not God.

Deuteronomy 25:19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget.

Deuteronomy 26:1 And it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein;

Deuteronomy 26:2 that thou shalt take of the first of all the fruit of the ground, which thou shalt bring in from thy land that the LORD thy God giveth thee; and thou shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to cause his name to dwell there.

Deuteronomy 26:3 And thou shalt come unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the land which the LORD sware unto our fathers for to give us.

Deuteronomy 26:4 And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.

Deuteronomy 26:5 And thou shalt answer and say before the LORD thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there, few in number; and he became there a nation, great, mighty, and populous:

Deuteronomy 26:6 and the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:

Deuteronomy 26:7 and we cried unto the LORD, the God of our fathers, and the LORD heard our voice, and saw our affliction, and our toil, and our oppression:

Deuteronomy 26:8 and the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:

Deuteronomy 26:9 and he hath brought us into this place, and hath given us this land, a land flowing with milk and honey.

Deuteronomy 26:10 And now, behold, I have brought the first of the fruit of the ground, which thou, O LORD, hast given me. And thou shalt set it down before the LORD thy God, and worship before the LORD thy God:

Deuteronomy 26:11 and thou shalt rejoice in all the good which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is in the midst of thee.

Deuteronomy 26:12 When thou hast made an end of tithing all the tithe of thine increase in the third year, which is the year of tithing, then thou shalt give it unto the Levite, to the stranger, to the fatherless, and to the widow, that they may eat within thy gates, and be filled;

Deuteronomy 26:13 and thou shalt say before the LORD thy God, I have put away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandment which thou hast commanded me: I have not transgressed any of thy commandments, neither have I forgotten them:

Deuteronomy 26:14 I have not eaten thereof in my mourning, neither have I put away thereof, being unclean, nor given thereof for the dead: I have hearkened to the voice of the LORD my God, I have done according to all that thou hast commanded me.

Deuteronomy 26:15 Look down from thy holy habitation, from heaven, and bless thy people Israel, and the ground which thou hast given us, as thou swarest unto our fathers, a land flowing with milk and honey.

Deuteronomy 26:16 This day the LORD thy God commandeth thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

Deuteronomy 26:17 Thou hast avouched the LORD this day to be thy God, and that thou shouldest walk in his ways, and keep his statutes, and his commandments, and his judgments, and hearken unto his voice:

Deuteronomy 26:18 and the LORD hath avouched thee this day to be a peculiar people unto himself, as he hath promised thee, and that thou shouldest keep all his commandments;

Deuteronomy 26:19 and to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

Deuteronomy 27:1 And Moses and the elders of Israel commanded the people, saying, Keep all the commandment which I command you this day.

Deuteronomy 27:2 And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaister them with plaister:

Deuteronomy 27:3 and thou shalt write upon them all the words of this law, when thou art passed over; that thou mayest go in unto the land which the LORD thy God giveth thee, a land flowing with milk and honey, as the LORD, the God of thy fathers, hath promised thee.

Deuteronomy 27:4 And it shall be when ye are passed over Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaister them with plaister.

Deuteronomy 27:5 And there shalt thou build an altar unto the LORD thy God, an altar of stones: thou shalt lift up no iron [tool] upon them.

Deuteronomy 27:6 Thou shalt build the altar of the LORD thy God of unhewn stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:

Deuteronomy 27:7 and thou shalt sacrifice peace offerings, and shalt eat there; and thou shalt rejoice before the LORD thy God.

Deuteronomy 27:8 And thou shalt write upon the stones all the words of this law very plainly.

Deuteronomy 27:9 And Moses and the priests the Levites spake unto all Israel, saying, Keep silence, and hearken, O Israel; this day thou art become the people of the LORD thy God.

Deuteronomy 27:10 Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day.

Deuteronomy 27:11 And Moses charged the people the same day, saying,

Deuteronomy 27:12 These shall stand upon mount Gerizim to bless the people, when ye are passed over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

Deuteronomy 27:13 and these shall stand upon mount Ebal for the curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

Deuteronomy 27:14 And the Levites shall answer, and say unto all the men of Israel with a loud voice,

Deuteronomy 27:15 Cursed be the man that maketh a graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and setteth it up in secret. And all the people shall answer and say, Amen.

Deuteronomy 27:16 Cursed be he that setteth light by his father or his mother. And all the people shall say, Amen.

Deuteronomy 27:17 Cursed be he that removeth his neighbour’s landmark. And all the people shall say, Amen.

Deuteronomy 27:18 Cursed be he that maketh the blind to wander out of the way. And all the people shall say, Amen.

Deuteronomy 27:19 Cursed be he that wresteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

Deuteronomy 27:20 Cursed be he that lieth with his father’s wife; because he hath uncovered his father’s skirt. And all the people shall say, Amen.

Deuteronomy 27:21 Cursed be he that lieth with any manner of beast. And all the people shall say, Amen.

Deuteronomy 27:22 Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

Deuteronomy 27:23 Cursed be he that lieth with his mother in law. And all the people shall say, Amen.

Deuteronomy 27:24 Cursed be he that smiteth his neighbour in secret. And all the people shall say, Amen.

Deuteronomy 27:25 Cursed be he that taketh reward to slay an innocent person. And all the people shall say, Amen.

Deuteronomy 27:26 Cursed be he that confirmeth not the words of this law to do them. And all the people shall say, Amen.

Deuteronomy 28:1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all the nations of the earth:

Deuteronomy 28:2 and all these blessings shall come upon thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

Deuteronomy 28:3 Blessed shalt thou be in the city, and blessed shalt thou be in the field.

Deuteronomy 28:4 Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the young of thy flock.

Deuteronomy 28:5 Blessed shall be thy basket and thy kneadingtrough.

Deuteronomy 28:6 Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

Deuteronomy 28:7 The LORD shall cause thine enemies that rise up against thee to be smitten before thee: they shall come out against thee one way, and shall flee before thee seven ways.

Deuteronomy 28:8 The LORD shall command the blessing upon thee in thy barns, and in all that thou puttest thine hand unto: and he shall bless thee in the land which the LORD thy God giveth thee.

Deuteronomy 28:9 The LORD shall establish thee for an holy people unto himself, as he hath sworn unto thee; if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

Deuteronomy 28:10 And all the peoples of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

Deuteronomy 28:11 And the LORD shall make thee plenteous for good, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

Deuteronomy 28:12 The LORD shall open unto thee his good treasure the heaven to give the rain of thy land in its season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

Deuteronomy 28:13 And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if thou shalt hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them];

Deuteronomy 28:14 and shalt not turn aside from any of the words which I command you this day, to the right hand, or to the left, to go after other gods to serve them.

Deuteronomy 28:15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee.

Deuteronomy 28:16 Cursed shalt thou be in the city, and cursed shalt thou be in the field.

Deuteronomy 28:17 Cursed shall be thy basket and thy kneadingtrough.

Deuteronomy 28:18 Cursed shall be the fruit of thy body, and the fruit of thy ground, the increase of thy kine, and the young of thy flock.

Deuteronomy 28:19 Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.

Deuteronomy 28:20 The LORD shall send upon thee cursing, discomfiture, and rebuke, in all that thou puttest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the evil of thy doings, whereby thou hast forsaken me.

Deuteronomy 28:21 The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest in to possess it.

Deuteronomy 28:22 The LORD shall smite thee with consumption, and with fever, and with inflammation, and with fiery heat, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

Deuteronomy 28:23 And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

Deuteronomy 28:24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

Deuteronomy 28:25 The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and shalt flee seven ways before them: and thou shalt be tossed to and fro among all the kingdoms of the earth.

Deuteronomy 28:26 And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and there shall be none to fray them away.

Deuteronomy 28:27 The LORD shall smite thee with the boil of Egypt, and with the emerods, and with the scurvy, and with the itch, whereof thou canst not be healed.

Deuteronomy 28:28 The LORD shall smite thee with madness, and with blindness, and with astonishment of heart:

Deuteronomy 28:29 and thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled alway, and there shall be none to save thee.

Deuteronomy 28:30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not use the fruit thereof.

Deuteronomy 28:31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to save thee.

Deuteronomy 28:32 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day: and there shall be nought in the power of thine hand.

Deuteronomy 28:33 The fruit of thy ground, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

Deuteronomy 28:34 so that thou shalt be mad for the sight of thine eyes which thou shalt see.

Deuteronomy 28:35 The LORD shall smite thee in the knees, and in the legs, with a sore boil, whereof thou canst not be healed, from the sole of thy foot unto the crown of thy head.

Deuteronomy 28:36 The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which thou hast not known, thou nor thy fathers; and there shalt thou serve other gods, wood and stone.

Deuteronomy 28:37 And thou shalt become an astonishment, a proverb, and a byword, among all the peoples whither the LORD shall lead thee away.

Deuteronomy 28:38 Thou shalt carry much seed out into the field, and shalt gather little in; for the locust shall consume it.

Deuteronomy 28:39 Thou shalt plant vineyards and dress them, but thou shalt neither drink of the wine, nor gather [the grapes]; for the worm shall eat them.

Deuteronomy 28:40 Thou shalt have olive trees throughout all thy borders, but thou shalt not anoint thyself with the oil: for thine olive shall cast [its fruit].

Deuteronomy 28:41 Thou shalt beget sons and daughters, but they shall not be thine; for they shall go into captivity.

Deuteronomy 28:42 All thy trees and the fruit of thy ground shall the locust possess.

Deuteronomy 28:43 The stranger that is in the midst of thee shall mount up above thee higher and higher; and thou shalt come down lower and lower.

Deuteronomy 28:44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

Deuteronomy 28:45 And all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

Deuteronomy 28:46 and they shall be upon thee for a sign and for a wonder, and upon thy seed for ever:

Deuteronomy 28:47 because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, by reason of the abundance of all things:

Deuteronomy 28:48 therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Deuteronomy 28:49 The LORD shall bring a nation against thee from far, from the end of the earth, as the eagle flieth; a nation whose tongue thou shalt not understand;

Deuteronomy 28:50 a nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

Deuteronomy 28:51 and he shall eat the fruit of thy cattle, and the fruit of thy ground, until thou be destroyed: which also shall not leave thee corn, wine, or oil, the increase of thy kine, or the young of thy flock, until he have caused thee to perish.

Deuteronomy 28:52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

Deuteronomy 28:53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters which the LORD thy God hath given thee; in the siege and in the straitness, wherewith thine enemies shall straiten thee.

Deuteronomy 28:54 The man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he hath remaining:

Deuteronomy 28:55 so that he will not give to any of them of the flesh of his children whom he shall eat, because he hath nothing left him; in the siege and in the straitness, wherewith thine enemy shall straiten thee in all thy gates.

Deuteronomy 28:56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter;

Deuteronomy 28:57 and toward her young one that cometh out from between her feet, and toward her children which she shall bear; for she shall eat them for want of all things secretly: in the siege and in the straitness, wherewith thine enemy shall straiten thee in thy gates.

Deuteronomy 28:58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

Deuteronomy 28:59 then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

Deuteronomy 28:60 And he will bring upon thee again all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

Deuteronomy 28:61 Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

Deuteronomy 28:62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou didst not hearken unto the voice of the LORD thy God.

Deuteronomy 28:63 And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to cause you to perish, and to destroy you; and ye shall be plucked from off the land whither thou goest in to possess it.

Deuteronomy 28:64 And the LORD shall scatter thee among all peoples, from the one end of the earth even unto the other end of the earth; and there thou shalt serve other gods, which thou hast not known, thou nor thy fathers, even wood and stone.

Deuteronomy 28:65 And among these nations shalt thou find no ease, and there shall be no rest for the sole of thy foot: but the LORD shall give thee there a trembling heart, and failing of eyes, and pining of soul:

Deuteronomy 28:66 and thy life shall hang in doubt before thee; and thou shalt fear night and day, and shalt have none assurance of thy life:

Deuteronomy 28:67 in the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart which thou shalt fear, and for the sight of thine eyes which thou shalt see.

Deuteronomy 28:68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I said unto thee, Thou shalt see it no more again: and there ye shall sell yourselves unto your enemies for bondmen and for bondwomen, and no man shall buy you.

Deuteronomy 29:1 These are the words of the covenant which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

Deuteronomy 29:2 And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

Deuteronomy 29:3 the great temptations which thine eyes saw, the signs, and those great wonders:

Deuteronomy 29:4 but the LORD hath not given you an heart to know, and eyes to see, and ears to hear, unto this day.

Deuteronomy 29:5 And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

Deuteronomy 29:6 Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I am the LORD your God.

Deuteronomy 29:7 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

Deuteronomy 29:8 and we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of the Manassites.

Deuteronomy 29:9 Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

Deuteronomy 29:10 Ye stand this day all of you before the LORD your God; your heads, your tribes, your elders, and your officers, even all the men of Israel,

Deuteronomy 29:11 your little ones, your wives, and thy stranger that is in the midst of thy camps, from the hewer of thy wood unto the drawer of thy water:

Deuteronomy 29:12 that thou shouldest enter into the covenant of the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

Deuteronomy 29:13 that he may establish thee this day unto himself for a people, and that he may be unto thee a God, as he spake unto thee, and as he sware unto thy fathers, to Abraham, to Isaac, and to Jacob.

Deuteronomy 29:14 Neither with you only do I make this covenant and this oath;

Deuteronomy 29:15 but with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day:

Deuteronomy 29:16 (for ye know how we dwelt in the land of Egypt; and how we came through the midst of the nations through which ye passed;

Deuteronomy 29:17 and ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them:)

Deuteronomy 29:18 lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go to serve the gods of those nations; lest there should be among you a root that beareth gall and wormwood;

Deuteronomy 29:19 and it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the stubbornness of mine heart, to destroy the moist with the dry:

Deuteronomy 29:20 the LORD will not pardon him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curse that is written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

Deuteronomy 29:21 And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that is written in this book of the law.

Deuteronomy 29:22 And the generation to come, your children that shall rise up after you, and the foreigner that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses wherewith the LORD hath made it sick;

Deuteronomy 29:23 [and that] the whole land thereof is brimstone, and salt, [and] a burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which the LORD overthrew in his anger, and in his wrath:

Deuteronomy 29:24 even all the nations shall say, Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger?

Deuteronomy 29:25 Then men shall say, Because they forsook the covenant of the LORD, the God of their fathers, which he made with them when he brought them forth out of the land of Egypt;

Deuteronomy 29:26 and went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given unto them:

Deuteronomy 29:27 therefore the anger of the LORD was kindled against this land, to bring upon it all the curse that is written in this book:

Deuteronomy 29:28 and the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as at this day.

Deuteronomy 29:29 The secret things belong unto the LORD our God: but the things that are revealed belong unto us and to our children for ever, that we may do all the words of this law.

Deuteronomy 30:1 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,

Deuteronomy 30:2 and shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

Deuteronomy 30:3 that then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the peoples, whither the LORD thy God hath scattered thee.

Deuteronomy 30:4 If [any of] thine outcasts be in the uttermost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

Deuteronomy 30:5 and the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

Deuteronomy 30:6 And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

Deuteronomy 30:7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

Deuteronomy 30:8 And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

Deuteronomy 30:9 And the LORD thy God will make thee plenteous in all the work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

Deuteronomy 30:10 if thou shalt obey the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law; if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

Deuteronomy 30:11 For this commandment which I command thee this day, it is not too hard for thee, neither is it far off.

Deuteronomy 30:12 It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, and make us to hear it, that we may do it?

Deuteronomy 30:13 Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, and make us to hear it, that we may do it?

Deuteronomy 30:14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

Deuteronomy 30:15 See, I have set before thee this day life and good, and death and evil;

Deuteronomy 30:16 in that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply, and that the LORD thy God may bless thee in the land whither thou goest in to possess it.

Deuteronomy 30:17 But if thine heart turn away, and thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

Deuteronomy 30:18 I denounce unto you this day, that ye shall surely perish; ye shall not prolong your days upon the land, whither thou passest over Jordan to go in to possess it.

Deuteronomy 30:19 I call heaven and earth to witness against you this day, that I have set before thee life and death, the blessing and the curse: therefore choose life, that thou mayest live, thou and thy seed:

Deuteronomy 30:20 to love the LORD thy God, to obey his voice, and to cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

Deuteronomy 31:1 And Moses went and spake these words unto all Israel.

Deuteronomy 31:2 And he said unto them, I am an hundred and twenty years old this day; I can no more go out and come in: and the LORD hath said unto me, Thou shalt not go over this Jordan.

Deuteronomy 31:3 The LORD thy God, he will go over before thee; he will destroy these nations from before thee, and thou shalt possess them: [and] Joshua, he shall go over before thee, as the LORD hath spoken.

Deuteronomy 31:4 And the LORD shall do unto them as he did to Sihon and to Og, the kings of the Amorites, and unto their land; whom he destroyed.

Deuteronomy 31:5 And the LORD shall deliver them up before you, and ye shall do unto them according unto all the commandment which I have commanded you.

Deuteronomy 31:6 Be strong and of a good courage, fear not, nor be affrighted at them: for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee.

Deuteronomy 31:7 And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou shalt go with this people into the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

Deuteronomy 31:8 And the LORD, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

Deuteronomy 31:9 And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

Deuteronomy 31:10 And Moses commanded them, saying, At the end of [every] seven years, in the set time of the year of release, in the feast of tabernacles,

Deuteronomy 31:11 when all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

Deuteronomy 31:12 Assemble the people, the men and the women and the little ones, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law;

Deuteronomy 31:13 and that their children, which have not known, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

Deuteronomy 31:14 And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tent of meeting, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tent of meeting.

Deuteronomy 31:15 And the LORD appeared in the Tent in a pillar of cloud: and the pillar of cloud stood over the door of the Tent.

Deuteronomy 31:16 And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the strange gods of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them.

Deuteronomy 31:17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall come upon them; so that they will say in that day, Are not these evils come upon us because our God is not among us?

Deuteronomy 31:18 And I will surely hide my face in that day for all the evil which they shall have wrought, in that they are turned unto other gods.

Deuteronomy 31:19 Now therefore write ye this song for you, and teach thou it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

Deuteronomy 31:20 For when I shall have brought them into the land which I sware unto their fathers, flowing with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and despise me, and break my covenant.

Deuteronomy 31:21 And it shall come to pass, when many evils and troubles are come upon them, that this song shall testify before them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

Deuteronomy 31:22 So Moses wrote this song the same day, and taught it the children of Israel.

Deuteronomy 31:23 And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee.

Deuteronomy 31:24 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

Deuteronomy 31:25 that Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

Deuteronomy 31:26 Take this book of the law, and put it by the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

Deuteronomy 31:27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

Deuteronomy 31:28 Assemble unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to witness against them.

Deuteronomy 31:29 For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do that which is evil in the sight of the LORD, to provoke him to anger through the work of your hands.

Deuteronomy 31:30 And Moses spake in the ears of all the assembly of Israel the words of this song, until they were finished.

Deuteronomy 32:1 Give ear, ye heavens, and I will speak; And let the earth hear the words of my mouth:

Deuteronomy 32:2 My doctrine shall drop as the rain, My speech shall distil as the dew; As the small rain upon the tender grass, And as the showers upon the herb:

Deuteronomy 32:3 For I will proclaim the name of the LORD: Ascribe ye greatness unto our God.

Deuteronomy 32:4 The Rock, his work is perfect; For all his ways are judgment: A God of faithfulness and without iniquity, Just and right is he.

Deuteronomy 32:5 They have dealt corruptly with him, [they are] not his children, [it is] their blemish; [They are] a perverse and crooked generation.

Deuteronomy 32:6 Do ye thus requite the LORD, O foolish people and unwise? Is not he thy father that hath bought thee? He hath made thee, and established thee.

Deuteronomy 32:7 Remember the days of old, Consider the years of many generations: Ask thy father, and he will shew thee; Thine elders, and they will tell thee.

Deuteronomy 32:8 When the Most High gave to the nations their inheritance, When he separated the children of men, He set the bounds of the peoples According to the number of the children of Israel.

Deuteronomy 32:9 For the LORD'S portion is his people; Jacob is the lot of his inheritance.

Deuteronomy 32:10 He found him in a desert land, And in the waste howling wilderness; He compassed him about, he cared for him, He kept him as the apple of his eye:

Deuteronomy 32:11 As an eagle that stirreth up her nest, That fluttereth over her young, He spread abroad his wings, he took them, He bare them on his pinions:

Deuteronomy 32:12 The LORD alone did lead him, And there was no strange god with him.

Deuteronomy 32:13 He made him ride on the high places of the earth, And he did eat the increase of the field; And he made him to suck honey out of the rock, And oil out of the flinty rock;

Deuteronomy 32:14 Butter of kine, and milk of sheep, With fat of lambs, And rams of the breed of Bashan, and goats, With the fat of kidneys of wheat; And of the blood of the grape thou drankest wine.

Deuteronomy 32:15 But Jeshurun waxed fat, and kicked: Thou art waxen fat, thou art grown thick, thou art become sleek: Then he forsook God which made him, And lightly esteemed the Rock of his salvation.

Deuteronomy 32:16 They moved him to jealousy with strange [gods], With abominations provoked they him to anger.

Deuteronomy 32:17 They sacrificed unto demons, [which were] no God, To gods whom they knew not, To new [gods] that came up of late, Whom your fathers dreaded not.

Deuteronomy 32:18 Of the Rock that begat thee thou art unmindful, And hast forgotten God that gave thee birth.

Deuteronomy 32:19 And the LORD saw [it], and abhorred [them], Because of the provocation of his sons and his daughters.

Deuteronomy 32:20 And he said, I will hide my face from them, I will see what their end shall be: For they are a very froward generation, Children in whom is no faith.

Deuteronomy 32:21 They have moved me to jealousy with that which is not God; They have provoked me to anger with their vanities: And I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

Deuteronomy 32:22 For a fire is kindled in mine anger, And burneth unto the lowest pit, And devoureth the earth with her increase, And setteth on fire the foundations of the mountains.

Deuteronomy 32:23 I will heap mischiefs upon them; I will spend mine arrows upon them:

Deuteronomy 32:24 [They shall be] wasted with hunger, and devoured with burning heat And bitter destruction; And the teeth of beasts will I send upon them, With the poison of crawling things of the dust.

Deuteronomy 32:25 Without shall the sword bereave, And in the chambers terror; [It shall destroy] both young man and virgin, The suckling with the man of gray hairs.

Deuteronomy 32:26 I said, I would scatter them afar, I would make the remembrance of them to cease from among men:

Deuteronomy 32:27 Were it not that I feared the provocation of the enemy, Lest their adversaries should misdeem, Lest they should say, Our hand is exalted, And the LORD hath not done all this.

Deuteronomy 32:28 For they are a nation void of counsel, And there is no understanding in them.

Deuteronomy 32:29 Oh that they were wise, that they understood this, That they would consider their latter end!

Deuteronomy 32:30 How should one chase a thousand, And two put ten thousand to flight, Except their Rock had sold them, And the LORD had delivered them up?

Deuteronomy 32:31 For their rock is not as our Rock, Even our enemies themselves being judges.

Deuteronomy 32:32 For their vine is of the vine of Sodom, And of the fields of Gomorrah: Their grapes are grapes of gall, Their clusters are bitter:

Deuteronomy 32:33 Their wine is the poison of dragons, And the cruel venom of asps.

Deuteronomy 32:34 Is not this laid up in store with me, Sealed up among my treasures?

Deuteronomy 32:35 Vengeance is mine, and recompence, At the time when their foot shall slide: For the day of their calamity is at hand, And the things that are to come upon them shall make haste.

Deuteronomy 32:36 For the LORD shall judge his people, And repent himself for his servants; When he seeth that [their] power is gone, And there is none [remaining], shut up or left at large.

Deuteronomy 32:37 And he shall say, Where are their gods, The rock in which they trusted;

Deuteronomy 32:38 Which did eat the fat of their sacrifices, [And] drank the wine of their drink offering? Let them rise up and help you, Let them be your protection.

Deuteronomy 32:39 See now that I, even I, am he, And there is no god with me: I kill, and I make alive; I have wounded, and I heal: And there is none that can deliver out of my hand.

Deuteronomy 32:40 For I lift up my hand to heaven, And say, As I live for ever,

Deuteronomy 32:41 If I whet my glittering sword, And mine hand take hold on judgment; I will render vengeance to mine adversaries, And will recompense them that hate me.

Deuteronomy 32:42 I will make mine arrows drunk with blood, And my sword shall devour flesh; With the blood of the slain and the captives, From the head of the leaders of the enemy.

Deuteronomy 32:43 Rejoice, O ye nations, [with] his people: For he will avenge the blood of his servants, And will render vengeance to his adversaries, And will make expiation for his land, for his people.

Deuteronomy 32:44 And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the son of Nun.

Deuteronomy 32:45 And Moses made an end of speaking all these words to all Israel:

Deuteronomy 32:46 And he said unto them, Set your heart unto all the words which I testify unto you this day; which ye shall command your children, to observe to do all the words of this law.

Deuteronomy 32:47 For it is no vain thing for you; because it is your life, and through this thing ye shall prolong your days upon the land, whither ye go over Jordan to possess it.

Deuteronomy 32:48 And the LORD spake unto Moses that selfsame day, saying,

Deuteronomy 32:49 Get thee up into this mountain of Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

Deuteronomy 32:50 and die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:

Deuteronomy 32:51 because ye trespassed against me in the midst of the children of Israel at the waters of Meribah of Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Deuteronomy 32:52 For thou shalt see the land before thee; but thou shalt not go thither into the land which I give the children of Israel.

Deuteronomy 33:1 And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

Deuteronomy 33:2 And he said, The LORD came from Sinai, And rose from Seir unto them; He shined forth from mount Paran, And he came from the ten thousands of holy ones: At his right hand was a fiery law unto them.

Deuteronomy 33:3 Yea, he loveth the peoples; All his saints are in thy hand: And they sat down at thy feet; [Every one] shall receive of thy words.

Deuteronomy 33:4 Moses commanded us a law, An inheritance for the assembly of Jacob.

Deuteronomy 33:5 And he was king in Jeshurun, When the heads of the people were gathered, All the tribes of Israel together.

Deuteronomy 33:6 Let Reuben live, and not die; Yet let his men be few.

Deuteronomy 33:7 And this is [the blessing] of Judah: and he said, Hear, LORD, the voice of Judah, And bring him in unto his people: With his hands he contended for himself; And thou shalt be an help against his adversaries.

Deuteronomy 33:8 And of Levi he said, Thy Thummim and thy Urim are with thy godly one, Whom thou didst prove at Massah, With whom thou didst strive at the waters of Meribah;

Deuteronomy 33:9 Who said of his father, and of his mother, I have not seen him; Neither did he acknowledge his brethren, Nor knew he his own children: For they have observed thy word, And keep thy covenant.

Deuteronomy 33:10 They shall teach Jacob thy judgments, And Israel thy law: They shall put incense before thee, And whole burnt offering upon thine altar.

Deuteronomy 33:11 Bless, LORD, his substance, And accept the work of his hands: Smite through the loins of them that rise up against him, And of them that hate him, that they rise not again.

Deuteronomy 33:12 Of Benjamin he said, The beloved of the LORD shall dwell in safety by him; He covereth him all the day long, And he dwelleth between his shoulders.

Deuteronomy 33:13 And of Joseph he said, Blessed of the LORD be his land; For the precious things of heaven, for the dew, And for the deep that coucheth beneath,

Deuteronomy 33:14 And for the precious things of the fruits of the sun, And for the precious things of the growth of the moons,

Deuteronomy 33:15 And for the chief things of the ancient mountains, And for the precious things of the everlasting hills,

Deuteronomy 33:16 And for the precious things of the earth and the fulness thereof, And the good will of him that dwelt in the bush: Let [the blessing] come upon the head of Joseph, And upon the crown of the head of him that was separate from his brethren.

Deuteronomy 33:17 The firstling of his bullock, majesty is his; And his horns are the horns of the wild-ox: With them he shall push the peoples all of them, [even] the ends of the earth: And they are the ten thousands of Ephraim, And they are the thousands of Manasseh.

Deuteronomy 33:18 And of Zebulun he said, Rejoice, Zebulun, in thy going out; And, Issachar, in thy tents.

Deuteronomy 33:19 They shall call the peoples unto the mountain; There shall they offer sacrifices of righteousness: For they shall suck the abundance of the seas, And the hidden treasures of the sand.

Deuteronomy 33:20 And of Gad he said, Blessed be he that enlargeth Gad: He dwelleth as a lioness, And teareth the arm, yea, the crown of the head.

Deuteronomy 33:21 And he provided the first part for himself, For there was the lawgiver’s portion reserved; And he came [with] the heads of the people, He executed the justice of the LORD, And his judgments with Israel.

Deuteronomy 33:22 And of Dan he said, Dan is a lion’s whelp, That leapeth forth from Bashan.

Deuteronomy 33:23 And of Naphtali he said, O Naphtali, satisfied with favour, And full with the blessing of the LORD: Possess thou the west and the south.

Deuteronomy 33:24 And of Asher he said, Blessed be Asher with children; Let him be acceptable unto his brethren, And let him dip his foot in oil.

Deuteronomy 33:25 Thy bars shall be iron and brass; And as thy days, so shall thy strength be.

Deuteronomy 33:26 There is none like unto God, O Jeshurun, Who rideth upon the heaven for thy help, And in his excellency on the skies.

Deuteronomy 33:27 The eternal God is [thy] dwelling place, And underneath are the everlasting arms: And he thrust out the enemy from before thee, And said, Destroy.

Deuteronomy 33:28 And Israel dwelleth in safety, The fountain of Jacob alone, In a land of corn and wine; Yea, his heavens drop down dew.

Deuteronomy 33:29 Happy art thou, O Israel: Who is like unto thee, a people saved by the LORD, The shield of thy help, And that is the sword of thy excellency! And thine enemies shall submit themselves unto thee; And thou shalt tread upon their high places.

Deuteronomy 34:1 And Moses went up from the plains of Moab unto mount Nebo, to the top of Pisgah, that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan;

Deuteronomy 34:2 and all Naphtali, and the land of Ephraim and Manasseh, and all the land of Judah, unto the hinder sea;

Deuteronomy 34:3 and the South, and the Plain of the valley of Jericho the city of palm trees, unto Zoar.

Deuteronomy 34:4 And the LORD said unto him, This is the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither.

Deuteronomy 34:5 So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.

Deuteronomy 34:6 And he buried him in the valley in the land of Moab over against Beth-peor: but no man knoweth of his sepulchre unto this day.

Deuteronomy 34:7 And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

Deuteronomy 34:8 And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping in the mourning for Moses were ended.

Deuteronomy 34:9 And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

Deuteronomy 34:10 And there hath not arisen a prophet since in Israel like unto Moses, whom the LORD knew face to face;

Deuteronomy 34:11 in all the signs and the wonders, which the LORD sent him to do in the land of Egypt, to Pharaoh, and to all his servants, and to all his land;

Deuteronomy 34:12 and in all the mighty hand, and in all the great terror, which Moses wrought in the sight of all Israel.

Joshua

1:1 Now it came to pass after the death of Moses the servant of the LORD, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,

Joshua 1:2 Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel.

Joshua 1:3 Every place that the sole of your foot shall tread upon, to you have I given it, as I spake unto Moses.

Joshua 1:4 From the wilderness, and this Lebanon, even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your border.

Joshua 1:5 There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee nor forsake thee.

Joshua 1:6 Be strong and of a good courage: for thou shalt cause this people to inherit the land which I sware unto their fathers to give them.

Joshua 1:7 Only be strong and very courageous, to observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest have good success whithersoever thou goest.

Joshua 1:8 This book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Joshua 1:9 Have not I commanded thee? Be strong and of a good courage; be not affrighted, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest.

Joshua 1:10 Then Joshua commanded the officers of the people, saying, Joshua 1:11 Pass through the midst of the camp, and command the people, saying, Prepare you victuals; for within three days ye are to pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

Joshua 1:12 And to the Reubenites, and to the Gadites, and to the half tribe of Manasseh, spake Joshua, saying,

Joshua 1:13 Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God giveth you rest, and will give you this land.

Joshua 1:14 Your wives, your little ones, and your cattle, shall abide in the land which Moses gave you beyond Jordan; but ye shall pass over before your brethren armed, all the mighty men of valour, and shall help them;

Joshua 1:15 until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and possess it, which Moses the servant of the LORD gave you beyond Jordan toward the sunrising.

Joshua 1:16 And they answered Joshua, saying, All that thou hast commanded us we will do, and whithersoever thou sendest us we will go.

Joshua 1:17 According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

Joshua 1:18 Whosoever he be that shall rebel against thy commandment, and shall not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

Joshua 2:1 And Joshua the son of Nun sent out of Shittim two men as spies secretly, saying, Go view the land, and Jericho. And they went, and came into the house of an harlot whose name was Rahab, and lay there.

Joshua 2:2 And it was told the king of Jericho, saying, Behold, there came men in hither to-night of the children of Israel to search out the land.

Joshua 2:3 And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the land.

Joshua 2:4 And the woman took the two men, and hid them; and she said, Yea, the men came unto me, but I wist not whence they were:

Joshua 2:5 and it came to pass about the time of the shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

Joshua 2:6 But she had brought them up to the roof, and hid them with the stalks of flax, which she had laid in order upon the roof.

Joshua 2:7 And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

Joshua 2:8 And before they were laid down, she came up unto them upon the roof;

Joshua 2:9 and she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land melt away before you.

Joshua 2:10 For we have heard how the LORD dried up the water of the Red Sea before you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were beyond Jordan, unto Sihon and to Og, whom ye utterly destroyed.

Joshua 2:11 And as soon as we had heard it, our hearts did melt, neither did there remain any more spirit in any man, because of you: for the LORD your God, he is God in heaven above, and on earth beneath.

Joshua 2:12 Now therefore, I pray you, swear unto me by the LORD, since I have dealt kindly with you, that ye also will deal kindly with my father's house, and give me a true token:

Joshua 2:13 and that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and will deliver our lives from death.

Joshua 2:14 And the men said unto her, Our life for yours, if ye utter not this our business; and it shall be, when the LORD giveth us the land, that we will deal kindly and truly with thee.

Joshua 2:15 Then she let them down by a cord through the window: for her house was upon the town wall, and she dwelt upon the wall.

Joshua 2:16 And she said unto them, Get you to the mountain, lest the pursuers light upon you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

Joshua 2:17 And the men said unto her, We will be guiltless of this thine oath which thou hast made us to swear.

Joshua 2:18 Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt gather unto thee into the house thy father, and thy mother, and thy brethren, and all thy father's household.

Joshua 2:19 And it shall be, that whosoever shall go out of the doors of thy house into the street, his blood shall be upon his head, and we will be guiltless: and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him.

Joshua 2:20 But if thou utter this our business, then we will be guiltless of thine oath which thou hast made us to swear.

Joshua 2:21 And she said, According unto your words, so be it. And she sent them away, and they departed: and she bound the scarlet line in the window.

Joshua 2:22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought them throughout all the way, but found them not.

Joshua 2:23 Then the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun; and they told him all that had befallen them.

Joshua 2:24 And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; and moreover all the inhabitants of the land do melt away before us.

Joshua 3:1 And Joshua rose up early in the morning, and they removed from Shittim, and came to Jordan, he and all the children of Israel; and they lodged there before they passed over.

Joshua 3:2 And it came to pass after three days, that the officers went through the midst of the camp;

Joshua 3:3 and they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

Joshua 3:4 Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go; for ye have not passed this way heretofore.

Joshua 3:5 And Joshua said unto the people, Sanctify yourselves: for tomorrow the LORD will do wonders among you.

Joshua 3:6 And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

Joshua 3:7 And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that as I was with Moses, so I will be with thee.

Joshua 3:8 And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the waters of Jordan, ye shall stand still in Jordan.

Joshua 3:9 And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God.

Joshua 3:10 And Joshua said, Hereby ye shall know that the living God is among you, and that he will without fail drive out from before you the Canaanite, and the Hittite, and the Hivite, and the Perizzite, and the Girgashite, and the Amorite, and the Jebusite.

Joshua 3:11 Behold, the ark of the covenant of the Lord of all the earth passeth over before you into Jordan.

Joshua 3:12 Now therefore take you twelve men out of the tribes of Israel, for every tribe a man.

Joshua 3:13 And it shall come to pass, when the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, that the waters of Jordan shall be cut off, even the waters that come down from above; and they shall stand in one heap.

Joshua 3:14 And it came to pass, when the people removed from their tents, to pass over Jordan, the priests that bare the ark of the covenant being before the people;

Joshua 3:15 and when they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brink of the water, (for Jordan overfloweth all its banks all the time of harvest,)

Joshua 3:16 that the waters which came down from above stood, and rose up in one heap, a great way off, at Adam, the city that is beside Zarethan: and those that went down toward the sea of the Arabah, even the Salt Sea, were wholly cut off: and the people passed over right against Jericho.

Joshua 3:17 And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all Israel passed over on dry ground, until all the nation were passed clean over Jordan.

Joshua 4:1 And it came to pass, when all the nation were clean passed over Jordan, that the LORD spake unto Joshua, saying,

Joshua 4:2 Take you twelve men out of the people, out of every tribe a man,

Joshua 4:3 and command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and carry them over with you, and lay them down in the lodging place, where ye shall lodge this night.

Joshua 4:4 Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

Joshua 4:5 and Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

Joshua 4:6 that this may be a sign among you, that when your children ask in time to come, saying, What mean ye by these stones?

Joshua 4:7 then ye shall say unto them, Because the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

Joshua 4:8 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel; and they carried them over with them unto the place where they lodged, and laid them down there.

Joshua 4:9 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there, unto this day.

Joshua 4:10 For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

Joshua 4:11 And it came to pass, when all the people were clean passed over, that the ark of the LORD passed over, and the priests, in the presence of the people.

Joshua 4:12 And the children of Reuben, and the children of Gad, and the half tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:

Joshua 4:13 about forty thousand ready armed for war passed over before the LORD unto battle, to the plains of Jericho.

Joshua 4:14 On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life.

Joshua 4:15 And the LORD spake unto Joshua, saying,

Joshua 4:16 Command the priests that bear the ark of the testimony, that they come up out of Jordan.

Joshua 4:17 Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

Joshua 4:18 And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests’ feet were lifted up unto the dry ground, that the waters of Jordan returned unto their place, and went over all its banks, as aforetime.

Joshua 4:19 And the people came up out of Jordan on the tenth day of the first month, and encamped in Gilgal, on the east border of Jericho.

Joshua 4:20 And those twelve stones, which they took out of Jordan, did Joshua set up in Gilgal.

Joshua 4:21 And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What mean these stones?

Joshua 4:22 Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

Joshua 4:23 For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red Sea, which he dried up from before us, until we were passed over:

Joshua 4:24 that all the peoples of the earth may know the hand of the LORD, that it is mighty; that they may fear the LORD your God for ever.

Joshua 5:1 And it came to pass, when all the kings of the Amorites, which were beyond Jordan westward, and all the kings of the Canaanites, which were by the sea, heard how that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

Joshua 5:2 At that time the LORD said unto Joshua, Make thee knives of flint, and circumcise again the children of Israel the second time.

Joshua 5:3 And Joshua made him knives of flint, and circumcised the children of Israel at the hill of the foreskins.

Joshua 5:4 And this is the cause why Joshua did circumcise: all the people that came forth out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came forth out of Egypt.

Joshua 5:5 For all the people that came out were circumcised: but all the people that were born in the wilderness by the way as they came forth out of Egypt, they had not circumcised.

Joshua 5:6 For the children of Israel walked forty years in the wilderness, till all the nation, even the men of war which came forth out of Egypt, were consumed, because they hearkened not unto the voice of the LORD: unto whom the LORD sware that he would not let them see the land which the LORD sware unto their fathers that he would give us, a land flowing with milk and honey.

Joshua 5:7 And their children, whom he raised up in their stead, them did Joshua circumcise: for they were uncircumcised, because they had not circumcised them by the way.

Joshua 5:8 And it came to pass, when they had done circumcising all the nation, that they abode in their places in the camp, till they were whole.

Joshua 5:9 And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of that place was called Gilgal, unto this day.

Joshua 5:10 And the children of Israel encamped in Gilgal; and they kept the passover on the fourteenth day of the month at even in the plains of Jericho.

Joshua 5:11 And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes and parched corn, in the selfsame day.

Joshua 5:12 And the manna ceased on the morrow, after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

Joshua 5:13 And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?

Joshua 5:14 And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

Joshua 5:15 And the captain of the LORD'S host said unto Joshua, Put off thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.

Joshua 6:1 (NOW Jericho was straitly shut up because of the children of Israel: none went out, and none came in.)

Joshua 6:2 And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour.

Joshua 6:3 And ye shall compass the city, all the men of war, going about the city once. Thus shalt thou do six days.

Joshua 6:4 And seven priests shall bear seven trumpets of rams' horns before the ark: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

Joshua 6:5 And it shall be, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall go up every man straight before him.

Joshua 6:6 And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

Joshua 6:7 And they said unto the people, Pass on, and compass the city, and let the armed men pass on before the ark of the LORD.

Joshua 6:8 And it was so, that when Joshua had spoken unto the people, the seven priests bearing the seven trumpets of rams' horns before the LORD passed on, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

Joshua 6:9 And the armed men went before the priests that blew the trumpets, and the rearward went after the ark, [the priests] blowing with the trumpets as they went.

Joshua 6:10 And Joshua commanded the people, saying, Ye shall not shout, nor let your voice be heard, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

Joshua 6:11 So he caused the ark of the LORD to compass the city, going about it once: and they came into the camp, and lodged in the camp.

Joshua 6:12 And Joshua rose early in the morning, and the priests took up the ark of the LORD.

Joshua 6:13 And the seven priests bearing the seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets; and the armed men went before them; and the rearward came after the ark of the LORD, [the priests] blowing with the trumpets as they went.

Joshua 6:14 And the second day they compassed the city once, and returned into the camp: so they did six days.

Joshua 6:15 And it came to pass on the seventh day, that they rose early at the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

Joshua 6:16 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

Joshua 6:17 And the city shall be devoted, even it and all that is therein, to the LORD: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent.

Joshua 6:18 And ye, in any wise keep yourselves from the devoted thing, lest when ye have devoted it, ye take of the devoted thing; so should ye make the camp of Israel accursed, and trouble it.

Joshua 6:19 But all the silver, and gold, and vessels of brass and iron, are holy unto the LORD: they shall come into the treasury of the LORD.

Joshua 6:20 So the people shouted, and [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, that the people shouted with a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

Joshua 6:21 And they utterly destroyed all that was in the city, both man and woman, both young and old, and ox, and sheep, and ass, with the edge of the sword.

Joshua 6:22 And Joshua said unto the two men that had spied out the land, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

Joshua 6:23 And the young men the spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had, all her kindred also they brought out; and they set them without the camp of Israel.

Joshua 6:24 And they burnt the city with fire, and all that was therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

Joshua 6:25 But Rahab the harlot, and her father's household, and all that she had, did Joshua save alive; and she dwelt in the midst of Israel, unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

Joshua 6:26 And Joshua charged them with an oath at that time, saying, Cursed be the man before the LORD, that riseth up and buildeth this city Jericho: with the loss of his firstborn shall he lay the foundation thereof, and with the loss of his youngest son shall he set up the gates of it.

Joshua 6:27 So the LORD was with Joshua; and his fame was in all the land.

Joshua 7:1 But the children of Israel committed a trespass in the devoted thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the devoted thing: and the anger of the LORD was kindled against the children of Israel.

Joshua 7:2 And Joshua sent men from Jericho to Ai, which is beside Beth-aven, on the east side of Beth-el, and spake unto them, saying, Go up and spy out the land. And the men went up and spied out Ai.

Joshua 7:3 And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; make not all the people to toil thither; for they are but few.

Joshua 7:4 So there went up thither of the people about three thousand men: and they fled before the men of Ai.

Joshua 7:5 And the men of Ai smote of them about thirty and six men: and they chased them [from] before the gate even unto Shebarim, and smote them at the going down: and the hearts of the people melted, and became as water.

Joshua 7:6 And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the evening, he and the elders of Israel; and they put dust upon their heads.

Joshua 7:7 And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to cause us to perish? would that we had been content and dwelt beyond Jordan!

Joshua 7:8 Oh Lord, what shall I say, after that Israel hath turned their backs before their enemies!

Joshua 7:9 For the Canaanites and all the inhabitants of the land shall hear of it, and shall compass us round, and cut off our name from the earth: and what wilt thou do for thy great name?

Joshua 7:10 And the LORD said unto Joshua, Get thee up; wherefore art thou thus fallen upon thy face?

Joshua 7:11 Israel hath sinned; yea, they have even transgressed my covenant which I commanded them: yea, they have even taken of the devoted thing; and have also stolen, and dissembled also, and they have even put it among their own stuff.

Joshua 7:12 Therefore the children of Israel cannot stand before their enemies, they turn their backs before their enemies, because they are become accursed: I will not be with you any more, except ye destroy the devoted thing from among you.

Joshua 7:13 Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD, the God of Israel, There is a devoted thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the devoted thing from among you.

Joshua 7:14 In the morning therefore ye shall be brought near by your tribes: and it shall be, that the tribe which the LORD taketh shall come near by families; and the family which the LORD shall take shall come near by households; and the household which the LORD shall take shall come near man by man.

Joshua 7:15 And it shall be, that he that is taken with the devoted thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

Joshua 7:16 So Joshua rose up early in the morning, and brought Israel near by their tribes; and the tribe of Judah was taken:

Joshua 7:17 and he brought near the family of Judah; and he took the family of the Zerahites: and he brought near the family of the Zerahites man by man; and Zabdi was taken:

Joshua 7:18 and he brought near his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

Joshua 7:19 And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD, the God of Israel, and make confession unto him; and tell me now what thou hast done; hide it not from me.

Joshua 7:20 And Achan answered Joshua, and said, Of a truth I have sinned against the LORD, the God of Israel, and thus and thus have I done:

Joshua 7:21 when I saw among the spoil a goodly Babylonish mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, beheld, they are hid in the earth in the midst of my tent, and the silver under it.

Joshua 7:22 So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it.

Joshua 7:23 And they took them from the midst of the tent, and brought them unto Joshua, and unto all the children of Israel; and they laid them down before the LORD.

Joshua 7:24 And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the mantle, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them up unto the valley of Achor.

Joshua 7:25 And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones; and they burned them with fire, and stoned them with stones.

Joshua 7:26 And they raised over him a great heap of stones, unto this day; and the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.

Joshua 8:1 And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city and his land:

Joshua 8:2 And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: set thee an ambush for the city behind it.

Joshua 8:3 So Joshua arose, and all the people of war, to go up to Ai: and Joshua chose out thirty thousand men, the mighty men of valour, and sent them forth by night.

Joshua 8:4 And he commanded them, saying, Behold, ye shall lie in ambush against the city, behind the city: go not very far from the city, but be ye all ready:

Joshua 8:5 and I, and all the people that are with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them;

Joshua 8:6 and they will come out after us, till we have drawn them away from the city; for they will say, They flee before us, as at the first; so we will flee before them:

Joshua 8:7 and ye shall rise up from the ambush, and take possession of the city: for the LORD your God will deliver it into your hand.

Joshua 8:8 And it shall be, when ye have seized upon the city, that ye shall set the city on fire; according to the word of the LORD shall ye do: see, I have commanded you.

Joshua 8:9 And Joshua sent them forth: and they went to the ambushment, and abode between Beth-el and Ai, on the west side of Ai: but Joshua lodged that night among the people.

Joshua 8:10 And Joshua rose up early in the morning, and mustered the people, and went up, he and the elders of Israel, before the people to Ai.

Joshua 8:11 And all the people, [even] the [men of] war that were with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now there was a valley between him and Ai.

Joshua 8:12 And he took about five thousand men, and set them in ambush between Beth-el and Ai, on the west side of the city.

Joshua 8:13 So they set the people, even all the host that was on the north of the city, and their liers in wait that were on the west of the city; and Joshua went that night into the midst of the vale.

Joshua 8:14 And it came to pass, when the king of Ai saw it, that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at the time appointed, before the Arabah; but he wist not that there was an ambush against him behind the city.

Joshua 8:15 And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.

Joshua 8:16 And all the people that were in the city were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

Joshua 8:17 And there was not a man left in Ai or Beth-el, that went not out after Israel: and they left the city open, and pursued after Israel.

Joshua 8:18 And the LORD said unto Joshua, Stretch out the javelin that is in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the javelin that was in his hand toward the city.

Joshua 8:19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand, and entered into the city, and took it; and they hasted and set the city on fire.

Joshua 8:20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

Joshua 8:21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

Joshua 8:22 And the other came forth out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

Joshua 8:23 And the king of Ai they took alive, and brought him to Joshua.

Joshua 8:24 And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they pursued them, and they were all fallen by the edge of the sword, until they were consumed, that all Israel returned unto Ai, and smote it with the edge of the sword.

Joshua 8:25 And all that fell that day, both of men and women, were twelve thousand, even all the men of Ai.

Joshua 8:26 For Joshua drew not back his hand wherewith he stretched out the javelin, until he had utterly destroyed all the inhabitants of Ai.

Joshua 8:27 Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua.

Joshua 8:28 So Joshua burnt Ai, and made it an heap for ever, even a desolation, unto this day.

Joshua 8:29 And the king of Ai he hanged on a tree until the eventide: and at the going down of the sun Joshua commanded, and they took his carcase down from the tree, and cast it at the entering of the gate of the city, and raised thereon a great heap of stones, unto this day.

Joshua 8:30 Then Joshua built an altar unto the LORD, the God of Israel, in mount Ebal,

Joshua 8:31 as Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of unhewn stones, upon which no man had lift up any iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

Joshua 8:32 And he wrote there upon the stones a copy of the law of Moses, which he wrote, in the presence of the children of Israel.

Joshua 8:33 And all Israel, and their elders and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger as the homeborn; half of them in front of mount Gerizim, and half of them in front of mount Ebal; as Moses the servant of the LORD had commanded, that they should bless the people of Israel first of all.

Joshua 8:34 And afterward he read all the words of the law, the blessing and the curse, according to all that is written in the book of the law.

Joshua 8:35 There was not a word of all that Moses commanded, which Joshua read not before all the assembly of Israel, and the women, and the little ones, and the strangers that were conversant among them.

Joshua 9:1 And it came to pass when all the kings which were beyond Jordan, in the hill country, and in the lowland, and on all the shore of the great sea in front of Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof;

Joshua 9:2 that they gathered themselves together, to fight with Joshua and with Israel, with one accord.

Joshua 9:3 But when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

Joshua 9:4 they also did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wineskins, old and rent and bound up;

Joshua 9:5 and old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry and was become mouldy.

Joshua 9:6 And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We are come from a far country: now therefore make ye a covenant with us.

Joshua 9:7 And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a covenant with you?

Joshua 9:8 And they said unto Joshua, We are thy servants. And Joshua said unto them, Who are ye? and from whence come ye?

Joshua 9:9 And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

Joshua 9:10 and all that he did to the two kings of the Amorites, that were beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which was at Ashtaroth.

Joshua 9:11 And our elders and all the inhabitants of our country spake to us saying, Take provision in your hand for the journey and go to meet them, and say unto them, We are your servants: and now make ye a covenant with us.

Joshua 9:12 This our bread we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and is become mouldy:

Joshua 9:13 and these wineskins, which we filled, were new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.

Joshua 9:14 And the men took of their provision, and asked not counsel at the mouth of the LORD.

Joshua 9:15 And Joshua made peace with them, and made a covenant with them, to let them live: and the princes of the congregation sware unto them.

Joshua 9:16 And it came to pass at the end of three days after they had made a covenant with them, that they heard that they were their neighbours, and that they dwelt among them.

Joshua 9:17 And the children of Israel journeyed, and came unto their cities on the third day. Now their cities were Gibeon, and Chephirah, and Beeroth, and Kiriath-jearim.

Joshua 9:18 And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD, the God of Israel. And all the congregation murmured against the princes.

Joshua 9:19 But all the princes said unto all the congregation, We have sworn unto them by the LORD, the God of Israel: now therefore we may not touch them.

Joshua 9:20 This we will do to them, and let them live; lest wrath be upon us, because of the oath which we sware unto them.

Joshua 9:21 And the princes said unto them, Let them live: so they became hewers of wood and drawers of water unto all the congregation; as the princes had spoken unto them.

Joshua 9:22 And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We are very far from you; when ye dwell among us?

Joshua 9:23 Now therefore ye are cursed, and there shall never fail to be of you bondmen, both hewers of wood and drawers of water for the house of my God.

Joshua 9:24 And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you; therefore we were sore afraid for our lives because of you, and have done this thing.

Joshua 9:25 And now, behold, we are in thine hand: as it seemeth good and right unto thee to do unto us, do.

Joshua 9:26 And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not.

Joshua 9:27 And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, unto this day, in the place which he should choose.

Joshua 10:1 Now it came to pass, when Adoni-zedek king of Jerusalem heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

Joshua 10:2 that they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty.

Joshua 10:3 Wherefore Adoni-zedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

Joshua 10:4 Come up unto me, and help me, and let us smite Gibeon: for it hath made peace with Joshua and with the children of Israel.

Joshua 10:5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped against Gibeon, and made war against it.

Joshua 10:6 And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the hill country are gathered together against us.

Joshua 10:7 So Joshua went up from Gilgal, he, and all the people of war with him, and all the mighty men of valour.

Joshua 10:8 And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hands; there shall not a man of them stand before thee.

Joshua 10:9 Joshua therefore came upon them suddenly; [for] he went up from Gilgal all the night.

Joshua 10:10 And the LORD discomfited them before Israel, and he slew them with a great slaughter at Gibeon, and chased them by the way of the ascent of Beth-horon, and smote them to Azekah, and unto Makkedah.

Joshua 10:11 And it came to pass, as they fled from before Israel, while they were in the going down of Beth-horon, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with the hailstones than they whom the children of Israel slew with the sword.

Joshua 10:12 Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel; and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Aijalon.

Joshua 10:13 And the sun stood still, and the moon stayed, until the nation had avenged themselves of their enemies. Is not this written in the book of Jashar? And the sun stayed in the midst of heaven, and hasted not to go down about a whole day.

Joshua 10:14 And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.

Joshua 10:15 And Joshua returned, and all Israel with him, unto the camp to Gilgal.

Joshua 10:16 And these five kings fled, and hid themselves in the cave at Makkedah.

Joshua 10:17 And it was told Joshua, saying, The five kings are found, hidden in the cave at Makkedah.

Joshua 10:18 And Joshua said, Roll great stones unto the mouth of the cave, and set men by it for to keep them:

Joshua 10:19 but stay not ye; pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

Joshua 10:20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, and the remnant which remained of them had entered into the fenced cities,

Joshua 10:21 that all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.

Joshua 10:22 Then said Joshua, Open the mouth of the cave, and bring forth those five kings unto me out of the cave.

Joshua 10:23 And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon.

Joshua 10:24 And it came to pass, when they brought forth those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the chiefs of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

Joshua 10:25 And Joshua said unto them, Fear not, nor be dismayed; be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

Joshua 10:26 And afterward Joshua smote them, and put them to death, and hanged them on five trees: and they were hanging upon the trees until the evening.

Joshua 10:27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had hidden themselves, and laid great stones on the mouth of the cave, unto this very day.

Joshua 10:28 And Joshua took Makkedah on that day, and smote it with the edge of the sword, and the king thereof; he utterly destroyed them and all the souls that were therein, he left none remaining: and he did to the king of Makkedah as he had done unto the king of Jericho.

Joshua 10:29 And Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah:

Joshua 10:30 and the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that were therein; he left none remaining in it; and he did unto the king thereof as he had done unto the king of Jericho.

Joshua 10:31 And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it:

Joshua 10:32 and the LORD delivered Lachish into the hand of Israel, and he took it on the second day, and smote it with the edge of the sword, and all the souls that were therein, according to all that he had done to Libnah.

Joshua 10:33 Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

Joshua 10:34 And Joshua passed from Lachish, and all Israel with him, unto Eglon; and they encamped against it, and fought against it;

Joshua 10:35 and they took it on that day, and smote it with the edge of the sword, and all the souls that were therein he utterly destroyed that day, according to all that he had done to Lachish.

Joshua 10:36 And Joshua went up from Eglon, and all Israel with him, unto Hebron; and they fought against it:

Joshua 10:37 and they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that were therein; he left none remaining, according to all that he had done to Eglon; but he utterly destroyed it, and all the souls that were therein.

Joshua 10:38 And Joshua returned, and all Israel with him, to Debir; and fought against it:

Joshua 10:39 and he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to the king thereof.

Joshua 10:40 So Joshua smote all the land, the hill country, and the South, and the lowland, and the slopes, and all their kings; he left none remaining: but he utterly destroyed all that breathed, as the LORD, the God of Israel, commanded.

Joshua 10:41 And Joshua smote them from Kadesh-barnea even unto Gaza, and all the country of Goshen, even unto Gibeon.

Joshua 10:42 And all these kings and their land did Joshua take at one time, because the LORD, the God of Israel, fought for Israel.

Joshua 10:43 And Joshua returned, and all Israel with him, unto the camp to Gilgal.

Joshua 11:1 And it came to pass, when Jabin king of Hazor heard thereof, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

Joshua 11:2 and to the kings that were on the north, in the hill country, and in the Arabah south of Chinneroth, and in the lowland, and in the heights of Dor on the west,

Joshua 11:3 to the Canaanite on the east and on the west, and the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the hill country, and the Hivite under Hermon in the land of Mizpah.

Joshua 11:4 And they went out, they and all their hosts with them, much people, even as the sand that is upon the sea shore in multitude, with horses and chariots very many.

Joshua 11:5 And all these kings met together; and they came and pitched together at the waters of Merom, to fight with Israel.

Joshua 11:6 And the LORD said unto Joshua, Be not afraid because of them: for tomorrow at this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire.

Joshua 11:7 So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly, and fell upon them.

Joshua 11:8 And the LORD delivered them into the hand of Israel, and they smote them, and chased them unto great Zidon, and unto Misrephoth-maim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

Joshua 11:9 And Joshua did unto them as the LORD bade him: he houghed their horses, and burnt their chariots with fire.

Joshua 11:10 And Jeshua turned back at that time, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

Joshua 11:11 And they smote all the souls that were therein with the edge of the sword, utterly destroying them: there was none left that breathed: and he burnt Hazor with fire.

Joshua 11:12 And all the cities of those kings, and all the kings of them, did Joshua take, and he smote them with the edge of the sword, and utterly destroyed them; as Moses the servant of the LORD commanded.

Joshua 11:13 But as for the cities that stood on their mounds, Israel burned none of them, save Hazor only; that did Joshua burn.

Joshua 11:14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any that breathed.

Joshua 11:15 As the LORD commanded Moses his servant, so did Moses command Joshua: and so did Joshua; he left nothing undone of all that the LORD commanded Moses.

Joshua 11:16 So Joshua took all that land, the hill country, and all the South, and all the land of Goshen, and the lowland, and the Arabah, and the hill country of Israel, and the lowland of the same;

Joshua 11:17 from mount Halak, that goeth up to Seir, even unto Baal-gad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and put them to death.

Joshua 11:18 Joshua made war a long time with all those kings.

Joshua 11:19 There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: they took all in battle.

Joshua 11:20 For it was of the LORD to harden their hearts, to come against Israel in battle, that he might utterly destroy them, that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

Joshua 11:21 And Joshua came at that time, and cut off the Anakim from the hill country, from Hebron, from Debir, from Anab, and from all the hill country of Judah, and from all the hill country of Israel: Joshua utterly destroyed them with their cities.

Joshua 11:22 There was none of the Anakim left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, did some remain.

Joshua 11:23 So Joshua took the whole land, according to all that the LORD spake unto Moses: and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land had rest from war.

Joshua 12:1 Now these are the kings of the land, whom the children of Israel smote, and possessed their land beyond Jordan toward the sunrising, from the valley of Arnon unto mount Hermon, and all the Arabah eastward:

Joshua 12:2 Sihon king of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is on the edge of the valley of Arnon, and [the city that is in] the middle of the valley, and half Gilead, even unto the river Jabbok, the border of the children of Ammon;

Joshua 12:3 and the Arabah unto the sea of Chinneroth, eastward, and unto the sea of the Arabah, even the Salt Sea, eastward, the way to Beth-jeshimoth; and on the south, under the slopes of Pisgah:

Joshua 12:4 and the border of Og king of Bashan, of the remnant of the Rephaim, who dwelt at Ashtaroth and at Edrei,

Joshua 12:5 and ruled in mount Hermon, and in Salecah, and in all Bashan, unto the border of the Geshurites and the Maacathites, and half Gilead, the border of Sihon king of Heshbon.

Joshua 12:6 Moses the servant of the LORD and the children of Israel smote them: and Moses the servant of the LORD gave it for a possession unto the Reubenites, and the Gadites, and the half tribe of Manasseh.

Joshua 12:7 And these are the kings of the land whom Joshua and the children of Israel smote beyond Jordan westward, from Baal-gad in the valley of Lebanon even unto mount Halak, that goeth up to Seir; and Joshua gave it unto the tribes of Israel for a possession according to their divisions;

Joshua 12:8 in the hill country, and in the lowland, and in the Arabah, and in the slopes, and in the wilderness, and in the South; the Hittite, the Amorite, and the Canaanite, the Perizzite, the Hivite, and the Jebusite:

Joshua 12:9 the king of Jericho, one; the king of Ai, which is beside Beth-el, one;

Joshua 12:10 the king of Jerusalem, one; the king of Hebron, one;

Joshua 12:11 the king of Jarmuth, one; the king of Lachish, one;

Joshua 12:12 the king of Eglon, one; the king of Gezer, one;

Joshua 12:13 the king of Debir, one; the king of Geder, one;

Joshua 12:14 the king of Hormah, one; the king of Arad, one;

Joshua 12:15 the king of Libnah, one; the king of Adullam, one;

Joshua 12:16 the king of Makkedah, one; the king of Beth-el, one;

Joshua 12:17 the king of Tappuah, one; the king of Hepher, one;

Joshua 12:18 the king of Aphek, one; the king of Lassharon, one;

Joshua 12:19 the king of Madon, one; the king of Hazor, one;

Joshua 12:20 the king of Shimron-meron, one; the king of Achshaph, one;

Joshua 12:21 the king of Taanach, one; the king of Megiddo, one;

Joshua 12:22 the king of Kedesh, one; the king of Jokneam in Carmel, one;

Joshua 12:23 the king of Dor in the height of Dor, one; the king of Goiim in Gilgal, one;

Joshua 12:24 the king of Tirzah, one: all the kings thirty and one.

Joshua 13:1 Now Joshua was old and well stricken in years; and the LORD said unto him, Thou art old and well stricken in years, and there remaineth yet very much land to be possessed.

Joshua 13:2 This is the land that yet remaineth: all the regions of the Philistines, and all the Geshurites;

Joshua 13:3 from the Shihor, which is before Egypt, even unto the border of Ekron northward, [which] is counted to the Canaanites: the five lords of the Philistines. the Gazites, and the Ashdodites, the Ashkelonites, the Gittites, and the Ekronites; also the Avvim,

Joshua 13:4 on the south: all the land of the Canaanites, and Mearah that belongeth to the Zidonians, unto Aphek, to the border of the Amorites:

Joshua 13:5 and the land of the Gebalites, and all Lebanon, toward the sunrising, from Baal-gad under mount Hermon unto the entering in of Hamath:

Joshua 13:6 all the inhabitants of the hill country from Lebanon unto Misrephoth-maim, even all the Zidonians; them will I drive out from before the children of Israel: only allot thou it unto Israel for an inheritance, as I have commanded thee.

Joshua 13:7 Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh.

Joshua 13:8 With him the Reubenites and the Gadites received their inheritance, which Moses gave them, beyond Jordan eastward, even as Moses the servant of the LORD gave them;

Joshua 13:9 from Aroer, that is on the edge of the valley of Arnon, and the city that is in the middle of the valley, and all the plain of Medeba unto Dibon;

Joshua 13:10 and all the cities of Sihon king of the Amorites, which reigned in Heshbon, unto the border of the children of Ammon;

Joshua 13:11 and Gilead, and the border of the Geshurites and Maacathites, and all mount Hermon, and all Bashan unto Salecah;

Joshua 13:12 all the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei (the same was left of the remnant of the Rephaim); for these did Moses smite, and drave them out.

Joshua 13:13 Nevertheless the children of Israel drave not out the Geshurites, nor the Maacathites: but Geshur and Maacath dwelt in the midst of Israel, unto this day.

Joshua 13:14 Only unto the tribe of Levi he gave none inheritance; the offerings of the LORD, the God of Israel, made by fire are his inheritance, as he spake unto him.

Joshua 13:15 And Moses gave unto the tribe of the children of Reuben according to their families.

Joshua 13:16 And their border was from Aroer, that is on the edge of the valley of Arnon, and the city that is in the middle of the valley, and all the plain by Medeba;

Joshua 13:17 Heshbon, and all her cities that are in the plain; Dibon, and Bamoth-baal, and Beth-baal-meon;

Joshua 13:18 and Jahaz, and Kedemoth, and Mephaath;

Joshua 13:19 and Kiriathaim, and Sibmah, and Zereth-shahar in the mount of the valley;

Joshua 13:20 and Beth-peor, and the slopes of Pisgah, and Beth-jeshimoth;

Joshua 13:21 and all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the chiefs of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, the princes of Sihon, that dwelt in the land.

Joshua 13:22 Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among the rest of their slain.

Joshua 13:23 And the border of the children of Reuben was Jordan, and the border [thereof]. This was the inheritance of the children of Reuben according to their families, the cities and the villages thereof.

Joshua 13:24 And Moses gave unto the tribe of Gad, unto the children of Gad, according to their families.

Joshua 13:25 And their border was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that is before Rabbah;

Joshua 13:26 and from Heshbon unto Ramath-mizpeh, and Betonim; and from Mahanaim unto the border of Debir;

Joshua 13:27 and in the valley, Beth-haram, and Beth-nimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and the border [thereof], unto the uttermost part of the sea of Chinnereth beyond Jordan eastward.

Joshua 13:28 This is the inheritance of the children of Gad according to their families, the cities and the villages thereof.

Joshua 13:29 And Moses gave [inheritance] unto the half tribe of Manasseh: and it was for the half tribe of the children of Manasseh according to their families.

Joshua 13:30 And their border was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which are in Bashan, threescore cities:

Joshua 13:31 and half Gilead, and Ashtaroth, and Edrei, the cities of the kingdom of Og in Bashan, were for the children of Machir the son of Manasseh, even for the half of the children of Machir according to their families.

Joshua 13:32 These are the inheritances which Moses distributed in the plains of Moab, beyond the Jordan at Jericho, eastward.

Joshua 13:33 But unto the tribe of Levi Moses gave none inheritance: the LORD, the God of Israel, is their inheritance, as he spake unto them.

Joshua 14:1 And these are the inheritances which the children of Israel took in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers' [houses] of the tribes of the children of Israel, distributed unto them,

Joshua 14:2 by the lot of their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and for the half tribe.

Joshua 14:3 For Moses had given the inheritance of the two tribes and the half tribe beyond Jordan: but unto the Levites he gave none inheritance among them.

Joshua 14:4 For the children of Joseph were two tribes, Manasseh and Ephraim: and they gave no portion unto the Levites in the land, save cities to dwell in, with the suburbs thereof for their cattle and for their substance.

Joshua 14:5 As the LORD commanded Moses, so the children of Israel did, and they divided the land.

Joshua 14:6 Then the children of Judah drew nigh unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenizzite said unto him, Thou knowest the thing that the LORD spake unto Moses the man of God concerning me and concerning thee in Kadesh-barnea.

Joshua 14:7 Forty years old was I when Moses the servant of the LORD sent me from Kadesh-barnea to spy out the land; and I brought him word again as it was in mine heart.

Joshua 14:8 Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God.

Joshua 14:9 And Moses sware on that day, saying, Surely the land whereon thy foot hath trodden shall be an inheritance to thee and to thy children for ever, because thou hast wholly followed the LORD my God.

Joshua 14:10 And now, behold, the LORD hath kept me alive, as he spake, these forty and five years, from the time that the LORD spake this word unto Moses, while Israel walked in the wilderness: and now, lo, I am this day fourscore and five years old.

Joshua 14:11 As yet I am as strong this day as I was in the day that Moses sent me: as my strength was then, even so is my strength now, for war and to go out and to come in.

Joshua 14:12 Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakim were there, and cities great and fenced: it may be that the LORD will be with me, and I shall drive them out, as the LORD spake.

Joshua 14:13 And Joshua blessed him; and he gave Hebron unto Caleb the son of Jephunneh for an inheritance.

Joshua 14:14 Therefore Hebron became the inheritance of Caleb the son of Jephunneh the Kenizzite, unto this day; because that he wholly followed the LORD, the God of Israel.

Joshua 14:15 Now the name of Hebron beforetime was Kirjath-arba; [which Arba was] the greatest man among the Anakim. And the land had rest from war.

Joshua 15:1 And the lot for the tribe of the children of Judah according to their families was unto the border of Edom, even to the wilderness of Zin southward, at the uttermost part of the south.

Joshua 15:2 And their south border was from the uttermost part of the Salt Sea, from the bay that looked southward:

Joshua 15:3 and it went out southward of the ascent of Akrabbim, and passed along to Zin, and went up by the south of Kadesh-barnea, and passed along by Hezron, and went up to Addar, and turned about to Karka:

Joshua 15:4 and it passed along to Azmon, and went out at the brook of Egypt; and the goings out of the border were at the sea: this shall be your south border.

Joshua 15:5 And the east border was the Salt Sea, even unto the end of Jordan. And the border of the north quarter was from the bay of the sea at the end of Jordan:

Joshua 15:6 and the border went up to Beth-hoglah, and passed along by the north of Beth-arabah; and the border went up to the stone of Bohan the son of Reuben:

Joshua 15:7 and the border went up to Debir from the valley of Achor, and so northward, looking toward Gilgal, that is over against the ascent of Adummim, which is on the south side of the river: and the border passed along to the waters of En-shemesh, and the goings out thereof were at En-rogel:

Joshua 15:8 and the border went up by the valley of the son of Hinnom unto the side of the Jebusite southward (the same is Jerusalem): and the border went up to the top of the mountain that lieth before the valley of Hinnom westward, which is at the uttermost part of the vale of Rephaim northward:

Joshua 15:9 and the border was drawn from the top of the mountain unto the fountain of the waters of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah (the same is Kiriath-jearim):

Joshua 15:10 and the border turned about from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim on the north (the same is Chesalon), and went down to Beth-shemesh, and passed along by Timnah:

Joshua 15:11 and the border went out unto the side of Ekron northward: and the border was drawn to Shikkeron, and passed along to mount Baalah, and went out at Jabneel; and the goings out of the border were at the sea.

Joshua 15:12 And the west border was to the great sea, and the border [thereof]. This is the border of the children of Judah round about according to their families.

Joshua 15:13 And unto Caleb the son of Jephunneh he gave a portion among the children of Judah, according to the commandment of the LORD to Joshua, even Kirjath-arba, [which Arba was] the father of Anak (the same is Hebron).

Joshua 15:14 And Caleb drove out thence the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.

Joshua 15:15 And he went up thence against the inhabitants of Debir: now the name of Debir beforetime was Kiriath-sepher.

Joshua 15:16 And Caleb said, He that smiteth Kiriath-sepher, and taketh it, to him will I give Achsah my daughter to wife.

Joshua 15:17 And Othniel the son of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter to wife.

Joshua 15:18 And it came to pass, when she came [unto him], that she moved him to ask of her father a field: and she lighted down from off her ass; and Caleb said unto her, What wouldest thou?

Joshua 15:19 And she said, Give me a blessing; for that thou hast set me in the land of the South, give me also springs of water. And he gave her the upper springs and the nether springs.

Joshua 15:20 This is the inheritance of the tribe of the children of Judah according to their families.

Joshua 15:21 And the uttermost cities of the tribe of the children of Judah toward the border of Edom in the South were Kabzeel and Eder, and Jagur;

Joshua 15:22 and Kinah, and Dimonah, and Adadah;

Joshua 15:23 and Kedesh, and Hazor, and Ithnan;

Joshua 15:24 Ziph, and Telem, and Bealoth;

Joshua 15:25 and Hazor-hadattah, and Kerioth-hezron (the same is Hazor);

Joshua 15:26 Amam, and Shema, and Moladah;

Joshua 15:27 and Hasar-gaddah, and Heshmon, and Beth-pelet;

Joshua 15:28 and Hazar-shual, and Beer-sheba, and Biziothiah;

Joshua 15:29 Baalah, and Iim, and Ezem;

Joshua 15:30 and Eltolad, and Chesil, and Hormah;

Joshua 15:31 and Ziklag, and Madmannah, and Sansannah;

Joshua 15:32 and Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities are twenty and nine, with their villages.

Joshua 15:33 In the lowland, Eshtaol, and Zorah, and Ashnah;

Joshua 15:34 and Zanoah, and En-gannim, Tappuah, and Enam;

Joshua 15:35 Jarmuth, and Adullam, Socoh, and Azekah;

Joshua 15:36 and Shaaraim, and Adithaim, and Gederah, and Gederothaim; fourteen cities with their villages.

Joshua 15:37 Zenan, and Hadashah, and Migdal-gad;

Joshua 15:38 and Dilan, and Mizpeh, and Joktheel;

Joshua 15:39 Lachish, and Bozkath, and Eglon;

Joshua 15:40 and Cabbon, and Lahmam, and Chithlish;

Joshua 15:41 and Gederoth, Beth-dagon, and Naamah, and Makkedah; sixteen cities with their villages.

Joshua 15:42 Libnah, and Ether, and Ashan;

Joshua 15:43 and Iphtah, and Ashnah, and Nezib;

Joshua 15:44 and Keilah, and Achzib, and Mareshah; nine cities with their villages.

Joshua 15:45 Ekron, with her towns and her villages:

Joshua 15:46 from Ekron even unto the sea, all that were by the side of Ashdod, with their villages.

Joshua 15:47 Ashdod, her towns and her villages; Gaza, her towns and her villages; unto the brook of Egypt, and the great sea, and the border [thereof].

Joshua 15:48 And in the hill country, Shamir, and Jattir, and Socoh;

Joshua 15:49 and Dannah, and Kiriath-sannah (the same is Debir);

Joshua 15:50 and Anab, and Eshtemoh, and Anim;

Joshua 15:51 and Goshen, and Holon, and Giloh; eleven cities with their villages.

Joshua 15:52 Arab, and Dumah, and Eshan;

Joshua 15:53 and Janim, and Bath-tappuah, and Aphekah;

Joshua 15:54 and Humtah, and Kiriath-arba (the same is Hebron), and Zior; nine cities with their villages.

Joshua 15:55 Maon, Carmel, and Ziph, and Jutah;

Joshua 15:56 and Jezreel, and Jokdeam, and Zanoah;

Joshua 15:57 Kain, Gibeah, and Timnah; ten cities with their villages.

Joshua 15:58 Halhul, Beth-zur, and Gedor;

Joshua 15:59 and Maarath, and Beth-anoth, and Eltekon; six cities with their villages.

Joshua 15:60 Kirjath-baal (the same is Kirjath-jearim), and Rabbah; two cities with their villages.

Joshua 15:61 In the wilderness, Beth-arabah, Middin, and Secacah;

Joshua 15:62 and Nibshan, and the City of Salt, and En-gedi; six cities with their villages.

Joshua 15:63 And as for the Jebusites, the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwelt with the children of Judah at Jerusalem, unto this day.

Joshua 16:1 And the lot for the children of Joseph went out from the Jordan at Jericho, at the waters of Jericho on the east, even the wilderness, going up from Jericho through the hill country to Beth-el;

Joshua 16:2 and it went out from Beth-el to Luz, and passed along unto the border of the Archites to Ataroth;

Joshua 16:3 and it went down westward to the border of the Japhletites, unto the border of Beth-horon the nether, even unto Gezer: and the goings out thereof were at the sea.

Joshua 16:4 And the children of Joseph, Manasseh and Ephraim, took their inheritance.

Joshua 16:5 And the border of the children of Ephraim according to their families was [thus]: even the border of their inheritance eastward was Ataroth-addar, unto Beth-horon the upper;

Joshua 16:6 and the border went out westward at Michmethath on the north; and the border turned about eastward unto Taanath-shiloh, and passed along it on the east of Janoah;

Joshua 16:7 and it went down from Janoah to Ataroth, and to Naarah, and reached unto Jericho, and went out at Jordan.

Joshua 16:8 From Tappuah the border went along westward to the brook of Kanah; and the goings out thereof were at the sea. This is the inheritance of the tribe of the children of Ephraim according to their families;

Joshua 16:9 together with the cities which were separated for the children of Ephraim in the midst of the inheritance of the children of Manasseh, all the cities with their villages.

Joshua 16:10 And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwelt in the midst of Ephraim, unto this day, and became servants to do taskwork.

Joshua 17:1 And [this] was the lot for the tribe of Manasseh; for he was the firstborn of Joseph. As for Machir the firstborn of Manasseh, the father of Gilead, because he was a man of war, therefore he had Gilead and Bashan.

Joshua 17:2 And [the lot] was for the rest of the children of Manasseh according to their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: these were the male children of Manasseh the son of Joseph according to their families.

Joshua 17:3 But Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these are the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Joshua 17:4 And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren: therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

Joshua 17:5 And there fell ten parts to Manasseh, beside the land of Gilead and Bashan, which is beyond Jordan;

Joshua 17:6 because the daughters of Manasseh had an inheritance among his sons: and the land of Gilead belonged unto the rest of the sons of Manasseh.

Joshua 17:7 And the border of Manasseh was from Asher to Michmethath, which is before Shechem; and the border went along to the right hand, unto the inhabitants of En-tappuah.

Joshua 17:8 The land of Tappuah belonged to Manasseh: but Tappuah on the border of Manasseh belonged to the children of Ephraim.

Joshua 17:9 And the border went down unto the brook of Kanah, southward of the brook: these cities belonged to Ephraim among the cities of Manasseh: and the border of Manasseh was on the north side of the brook, and the goings out thereof were at the sea:

Joshua 17:10 southward it was Ephraim’s, and northward it was Manasseh’s, and the sea was his border; and they reached to Asher on the north, and to Issachar on the east.

Joshua 17:11 And Manasseh had in Issachar and in Asher Beth-shean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of En-dor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, even the three heights.

Joshua 17:12 Yet the children of Manasseh could not drive out [the inhabitants] of those cities; but the Canaanites would dwell in that land.

Joshua 17:13 And it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to taskwork, and did not utterly drive them out.

Joshua 17:14 And the children of Joseph spake unto Joshua, saying, Why hast thou given me but one lot and one part for an inheritance, seeing I am a great people, forasmuch as hitherto the LORD hath blessed me?

Joshua 17:15 And Joshua said unto them, If thou be a great people, get thee up to the forest, and cut down for thyself there in the land of the Perizzites and of the Rephaim; since the hill country of Ephraim is too narrow for thee.

Joshua 17:16 And the children of Joseph said, The hill country is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, both they who are in Beth-shean and her towns, and they who are in the valley of Jezreel.

Joshua 17:17 And Joshua spake unto the house of Joseph, even to Ephraim and to Manasseh, saying, Thou art a great people, and hast great power: thou shalt not have one lot only:

Joshua 17:18 but the hill country shall be thine; for though it is a forest, thou shalt cut it down, and the goings out thereof shall be thine: for thou shalt drive out the Canaanites, though they have chariots of iron, and though they be strong.

Joshua 18:1 And the whole congregation of the children of Israel assembled themselves together at Shiloh, and set up the tent of meeting there: and the land was subdued before them.

Joshua 18:2 And there remained among the children of Israel seven tribes, which had not yet divided their inheritance.

Joshua 18:3 And Joshua said unto the children of Israel, How long are ye slack to go in to possess the land, which the LORD, the God of your fathers, hath given you?

Joshua 18:4 Appoint for you three men for each tribe: and I will send them, and they shall arise, and walk through the land, and describe it according to their inheritance; and they shall come unto me.

Joshua 18:5 And they shall divide it into seven portions: Judah shall abide in his border on the south, and the house of Joseph shall abide in their border on the north.

Joshua 18:6 And ye shall describe the land into seven portions, and bring [the description] hither to me: and I will cast lots for you here before the LORD our God.

Joshua 18:7 For the Levites have no portion among you; for the priesthood of the LORD is their inheritance: and Gad and Reuben and the half tribe of Manasseh have received their inheritance beyond Jordan eastward, which Moses the servant of the LORD gave them.

Joshua 18:8 And the men arose, and went: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, and I will cast lots for you here before the LORD in Shiloh.

Joshua 18:9 And the men went and passed through the land, and described it by cities into seven portions in a book, and they came to Joshua unto the camp at Shiloh.

Joshua 18:10 And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions.

Joshua 18:11 And the lot of the tribe of the children of Benjamin came up according to their families: and the border of their lot went out between the children of Judah and the children of Joseph.

Joshua 18:12 And their border on the north quarter was from Jordan; and the border went up to the side of Jericho on the north, and went up through the hill country westward; and the goings out thereof were at the wilderness of Beth-aven.

Joshua 18:13 And the border passed along from thence to Luz, to the side of Luz (the same is Beth-el), southward; and the border went down to Ataroth-addar, by the mountain that lieth on the south of Beth-horon the nether.

Joshua 18:14 And the border was drawn and turned about on the west quarter southward, from the mountain that lieth before Beth-horon southward; and the goings out thereof were at Kirjath-baal (the same is Kiriath-jearim), a city of the children of Judah: this was the west quarter.

Joshua 18:15 And the south quarter was from the uttermost part of Kirjath-jearim, and the border went out westward, and went out to the fountain of the waters of Nephtoah:

Joshua 18:16 and the border went down to the uttermost part of the mountain that lieth before the valley of the son of Hinnom, which is in the vale of Rephaim northward; and it went down to the valley of Hinnom, to the side of the Jebusite southward, and went down to En-rogel;

Joshua 18:17 and it was drawn on the north, and went out at En-shemesh, and went out to Geliloth, which is over against the ascent of Adummim; and it went down to the stone of Bohan the son of Reuben;

Joshua 18:18 and it passed along to the side over against the Arabah northward, and went down unto the Arabah:

Joshua 18:19 and the border passed along to the side of Beth-hoglah northward: and the goings out of the border were at the north bay of the Salt Sea, at the south end of Jordan: this was the south border.

Joshua 18:20 And Jordan was the border of it on the east quarter. This was the inheritance of the children of Benjamin, by the borders thereof round about, according to their families.

Joshua 18:21 Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Beth-hoglah, and Emek-keziz;

Joshua 18:22 and Beth-arabah, and Zemaraim, and Beth-el;

Joshua 18:23 and Avvim, and Parah, and Ophrah;

Joshua 18:24 and Chephar-ammoni, and Ophni, and Geba; twelve cities with their villages:

Joshua 18:25 Gibeon, and Ramah, and Beeroth;

Joshua 18:26 and Mizpeh, and Chephirah, and Mozah;

Joshua 18:27 and Rekem, and Irpeel, and Taralah;

Joshua 18:28 and Zelah, Eleph, and the Jebusite (the same is Jerusalem), Gibeath, [and] Kiriath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families.

Joshua 19:1 And the second lot came out for Simeon, even for the tribe of the children of Simeon according to their families: and their inheritance was in the midst of the inheritance of the children of Judah.

Joshua 19:2 And they had for their inheritance Beer-sheba, or Sheba, and Moladah;

Joshua 19:3 and Hazar-shual, and Balah, and Ezem;

Joshua 19:4 and Eltolad, and Bethul, and Hormah;

Joshua 19:5 and Ziklag, and Beth-marcaboth, and Hazar-susah;

Joshua 19:6 and Beth-lebaoth, and Sharuhen; thirteen cities with their villages:

Joshua 19:7 Ain, Rimmon, and Ether, and Ashan; four cities with their villages:

Joshua 19:8 and all the villages that were round about these cities to Baalath-beer, Ramah of the South. This is the inheritance of the tribe of the children of Simeon according to their families.

Joshua 19:9 Out of the part of the children of Judah was the inheritance of the children of Simeon: for the portion of the children of Judah was too much for them: therefore the children of Simeon had inheritance in the midst of their inheritance.

Joshua 19:10 And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid:

Joshua 19:11 and their border went up westward, even to Maralah, and reached to Dabbesheth; and it reached to the brook that is before Jokneam;

Joshua 19:12 and it turned from Sarid eastward toward the sunrising unto the border of Chisloth-tabor; and it went out to Daberath, and went up to Japhia;

Joshua 19:13 and from thence it passed along eastward to Gath-hepher, to Ethkazin; and it went out at Rimmon which stretcheth unto Neah;

Joshua 19:14 and the border turned about it on the north to Hannathon: and the goings out thereof were at the valley of Iphtah-el;

Joshua 19:15 and Kattath, and Nahalal, and Shimron, and Idalah, and Beth-lehem: twelve cities with their villages.

Joshua 19:16 This is the inheritance of the children of Zebulun according to their families, these cities with their villages.

Joshua 19:17 The fourth lot came out for Issachar, even for the children of Issachar according to their families.

Joshua 19:18 And their border was unto Jezreel, and Chesulloth, and Shunem;

Joshua 19:19 and Hapharaim, and Shion, and Anaharath;

Joshua 19:20 and Rabbith, and Kishion, and Ebez;

Joshua 19:21 and Remeth, and En-gannim, and En-haddah, and Beth-pazzez;

Joshua 19:22 and the border reached to Tabor, and Shahazumah, and Beth-shemesh; and the goings out of their border were at Jordan: sixteen cities with their villages.

Joshua 19:23 This is the inheritance of the tribe of the children of Issachar according to their families, the cities with their villages.

Joshua 19:24 And the fifth lot came out for the tribe of the children of Asher according to their families.

Joshua 19:25 And their border was Helkath, and Hali, and Beten, and Achshaph,

Joshua 19:26 and Allammelech, and Amad, and Mishal; and it reached to Carmel westward, and to Shihor-libnath;

Joshua 19:27 and it turned toward the sunrising to Beth-dagon, and reached to Zebulun, and to the valley of Iphtah-el northward to Beth-emek and Neiel; and it went out to Cabul on the left hand,

Joshua 19:28 and Ebron, and Rehob, and Hammon, and Kanah, even unto great Zidon;

Joshua 19:29 and the border turned to Ramah, and to the fenced city of Tyre; and the border turned to Hosah; and the goings out thereof were at the sea by the region of Achzib:

Joshua 19:30 Ummah also, and Aphek, and Rehob: twenty and two cities with their villages.

Joshua 19:31 This is the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.

Joshua 19:32 The sixth lot came out for the children of Naphtali, even for the children of Naphtali according to their families.

Joshua 19:33 And their border was from Heleph, from the oak in Zaanannim, and Adami-nekeb, and Jabneel, unto Lakkum; and the goings out thereof were at Jordan:

Joshua 19:34 and the border turned westward to Aznoth-tabor, and went out from thence to Hukkok; and it reached to Zebulun on the south, and reached to Asher on the west, and to Judah at Jordan toward the sunrising.

Joshua 19:35 And the fenced cities were Ziddim, Zer, and Hammath, Rakkath, and Chinnereth;

Joshua 19:36 and Adamah, and Ramah, and Hazor;

Joshua 19:37 and Kedesh, and Edrei, and En-hazor;

Joshua 19:38 And Iron, and Migdal-el, Horem, and Beth-anath, and Beth-shemesh; nineteen cities with their villages.

Joshua 19:39 This is the inheritance of the tribe of the children of Naphtali according to their families, the cities with their villages.

Joshua 19:40 The seventh lot came out for the tribe of the children of Dan according to their families.

Joshua 19:41 And the border of their inheritance was Zorah, and Eshtaol, and Ir-shemesh;

Joshua 19:42 and Shaalabbin, and Aijalon, and Ithlah;

Joshua 19:43 and Elon, and Timnah, and Ekron;

Joshua 19:44 and Eltekeh, and Gibbethon, and Baalath;

Joshua 19:45 and Jehud, and Bene-berak, and Gath-rimmon;

Joshua 19:46 and Me-jarkon, and Rakkon, with the border over against Joppa.

Joshua 19:47 And the border of the children of Dan went out beyond them: for the children of Dan went up and fought against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

Joshua 19:48 This is the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.

Joshua 19:49 So they made an end of distributing the land for inheritance by the borders thereof; and the children of Israel gave an inheritance to Joshua me son of Nun in the midst of them:

Joshua 19:50 according to the commandment of the LORD they gave him the city which he asked, even Timnath-serah in the hill country of Ephraim: and he built the city, and dwelt therein.

Joshua 19:51 These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers' [houses] of the tribes of the children of Israel, distributed for inheritance by lot in Shiloh before the LORD, at the door of the tent of meeting. So they made an end of dividing the land.

Joshua 20:1 And the LORD spake unto Joshua, saying,

Joshua 20:2 Speak to the children of Israel, saying, Assign you the cities of refuge, whereof I spake unto you by the hand of Moses:

Joshua 20:3 that the manslayer that killeth any person unwittingly [and] unawares may flee thither: and they shall be unto you for a refuge from the avenger of blood.

Joshua 20:4 And he shall flee unto one of those cities, and shall stand at the entering of the gate of the city, and declare his cause in the ears of the elders of that city; and they shall take him into the city unto them, and give him a place, that he may dwell among them.

Joshua 20:5 And if the avenger of blood pursue after him, then they shall not deliver up the manslayer into his hand; because he smote his neighbour unawares, and hated him not beforetime.

Joshua 20:6 And he shall dwell in that city, until he stand before the congregation for judgment, until the death of the high priest that shall be in those days: then shall the manslayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

Joshua 20:7 And they set apart Kedesh in Galilee in the hill country of Naphtali, and Shechem in the hill country of Ephraim, and Kiriath-arba (the same is Hebron) in the hill country of Judah.

Joshua 20:8 And beyond the Jordan at Jericho eastward, they assigned Bezer in the wilderness in the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

Joshua 20:9 These were the appointed cities for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person unwittingly might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

Joshua 21:1 Then came near the heads of fathers' [houses] of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of fathers' [houses] of the tribes of the children of Israel;

Joshua 21:2 and they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

Joshua 21:3 And the children of Israel gave unto the Levites out of their inheritance, according to the commandment of the LORD, these cities with their suburbs.

Joshua 21:4 And the lot came out for the families of the Kohathites: and the children of Aaron the priest, which were of the Levites, had by lot out of the tribe of Judah, and out of the tribe of the Simeonites, and out of the tribe of Benjamin, thirteen cities.

Joshua 21:5 And the rest of the children of Kohath had by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

Joshua 21:6 And the children of Gershon had by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

Joshua 21:7 The children of Merari according to their families had out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

Joshua 21:8 And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses.

Joshua 21:9 And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are [here] mentioned by name:

Joshua 21:10 and they were for the children of Aaron, of the families of the Kohathites, who were of the children of Levi: for theirs was the first lot.

Joshua 21:11 And they gave them Kiriath-arba, [which Arba was] the father of Anak, (the same is Hebron,) in the hill country of Judah, with the suburbs thereof round about it.

Joshua 21:12 But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.

Joshua 21:13 And unto the children of Aaron the priest they gave Hebron with her suburbs, the city of refuge for the manslayer, and Libnah with her suburbs;

Joshua 21:14 and Jattir with her suburbs, and Eshtemoa with her suburbs;

Joshua 21:15 and Holon with her suburbs, and Debir with her suburbs;

Joshua 21:16 and Ain with her suburbs, and Juttah with her suburbs, [and] Beth-shemesh with her suburbs; nine cities out of those two tribes.

Joshua 21:17 And out of the tribe of Benjamin, Gibeon with her suburbs, Geba with her suburbs;

Joshua 21:18 Anathoth with her suburbs, and Almon with her suburbs; four cities.

Joshua 21:19 All the cities of the children of Aaron, the priests, were thirteen cities with their suburbs.

Joshua 21:20 And the families of the children of Kohath, the Levites, even the rest of the children of Kohath, they had the cities of their lot out of the tribe of Ephraim.

Joshua 21:21 And they gave them Shechem with her suburbs in the hill country of Ephraim, the city of refuge for the manslayer, and Gezer with her suburbs;

Joshua 21:22 and Kibzaim with her suburbs, and Beth-horon with her suburbs; four cities.

Joshua 21:23 And out of the tribe of Dan, Elteke with her suburbs, Gibbethon with her suburbs;

Joshua 21:24 Aijalon with her suburbs, Gath-rimmon with her suburbs; four cities.

Joshua 21:25 And out of the half tribe of Manasseh, Taanach with her suburbs, and Gath-rimmon with her suburbs; two cities.

Joshua 21:26 All the cities of the families of the rest of the children of Kohath were ten with their suburbs.

Joshua 21:27 And unto the children of Gershon, of the families of the Levites, out of the half tribe of Manasseh [they gave] Golan in Bashan with her suburbs, the city of refuge for the manslayer; and Be-eshterah with her suburbs; two cities.

Joshua 21:28 And out of the tribe of Issachar, Kishion with her suburbs, Daberath with her suburbs;

Joshua 21:29 Jarmuth with her suburbs, Engannin with her suburbs; four cities.

Joshua 21:30 And out of Asher, Mishal with her suburbs, Abdon with her suburbs;

Joshua 21:31 Helkath with her suburbs, and Rehob with her suburbs; four cities.

Joshua 21:32 And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, the city of refuge for the manslayer, and Hammoth-dor with her suburbs, and Kartan with her suburbs; three cities.

Joshua 21:33 All the cities of the Gershonites according to their families were thirteen cities with their suburbs.

Joshua 21:34 And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,

Joshua 21:35 Dimnah with her suburbs, Nahalal with her suburbs; four cities.

Joshua 21:36 And out of the tribe of Reuben, Bezer with her suburbs, and Jahaz with her suburbs,

Joshua 21:37 Kedemoth with her suburbs, and Mephaath with her suburbs; four cities.

Joshua 21:38 And out of the tribe of Gad, Ramoth in Gilead with her suburbs, the city of refuge for the manslayer, and Mahanaim with her suburbs;

Joshua 21:39 Heshbon with her suburbs, Jazer with her suburbs; four cities in all.

Joshua 21:40 All [these were] the cities of the children of Merari according to their families, even the rest of the families of the Levites; and their lot was twelve cities.

Joshua 21:41 All the cities of the Levites in the midst of the possession of the children of Israel were forty and eight cities with their suburbs.

Joshua 21:42 These cities were every one with their suburbs round about them: thus it was with all these cities.

Joshua 21:43 So the LORD gave unto Israel all the land which he sware to give unto their fathers; and they possessed it, and dwelt therein.

Joshua 21:44 And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

Joshua 21:45 There failed not aught of any good thing which the LORD had spoken unto the house of Israel; all came to pass.

Joshua 22:1 Then Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,

Joshua 22:2 and said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have hearkened unto my voice in all that I commanded you:

Joshua 22:3 ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.

Joshua 22:4 And now the LORD your God hath given rest unto your brethren, as he spake unto them: therefore now turn ye, and get you unto your tents, unto the land of your possession, which Moses the servant of the LORD gave you beyond Jordan.

Joshua 22:5 Only take diligent heed to do the commandment and the law, which Moses the servant of the LORD commanded you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

Joshua 22:6 So Joshua blessed them, and sent them away: and they went unto their tents.

Joshua 22:7 Now to the one half tribe of Manasseh Moses had given [inheritance] in Bashan: but unto the other half gave Joshua among their brethren beyond Jordan westward. Moreover when Joshua sent them away unto their tents, he blessed them,

Joshua 22:8 and spake unto them, saying, Return with much wealth unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

Joshua 22:9 And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the land of Gilead, to the land of their possession, whereof they were possessed, according to the commandment of the LORD by the hand of Moses.

Joshua 22:10 And when they came unto the region about Jordan, that is in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

Joshua 22:11 And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar in the forefront of the land of Canaan, in the region about Jordan, on the side that pertaineth to the children of Israel.

Joshua 22:12 And when the children of Israel heard of it, the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up against them to war.

Joshua 22:13 And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest;

Joshua 22:14 and with him ten princes, one prince of a fathers' house for each of the tribes of Israel; and they were every one of them head of their fathers' houses among the thousands of Israel.

Joshua 22:15 And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,

Joshua 22:16 Thus saith the whole congregation of the LORD, What trespass is this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, to rebel this day against the LORD?

Joshua 22:17 Is the iniquity of Peor too little for us, from which we have not cleansed ourselves unto this day, although there came a plague upon the congregation of the LORD,

Joshua 22:18 that ye must turn away this day from following the LORD? and it will be, seeing ye rebel today against the LORD, that tomorrow he will be wroth with the whole congregation of Israel.

Joshua 22:19 Howbeit, if the land of your possession be unclean, then pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar besides the altar of the LORD our God.

Joshua 22:20 Did not Achan the son of Zerah commit a trespass in the devoted thing, and wrath fell upon all the congregation of Israel? and that man perished not alone in his iniquity.

Joshua 22:21 Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and spake unto the heads of the thousands of Israel,

Joshua 22:22 The LORD, the God of gods, the LORD, the God of gods, he knoweth, and Israel he shall know; if it be in rebellion, or if in trespass against the LORD, (save thou us not this day,)

Joshua 22:23 that we have built us an altar to turn away from following the LORD; or if to offer thereon burnt offering or meal offering, or if to offer sacrifices of peace offerings thereon, let the LORD himself require it;

Joshua 22:24 and if we have not [rather] out of carefulness done this, [and] of purpose, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD, the God of Israel?

Joshua 22:25 for the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no portion in the LORD: so shall your children make our children cease from fearing the LORD.

Joshua 22:26 Therefore we said, Let as now prepare to build us an altar, not for burnt offering, nor for sacrifice:

Joshua 22:27 but it shall be a witness between us and you, and between our generations after us, that we may do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no portion in the LORD.

Joshua 22:28 Therefore said we, It shall be, when they so say to us or to our generations in time to come, that we shall say, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offering, nor for sacrifice; but it is a witness between us and you.

Joshua 22:29 God forbid that we should rebel against the LORD, and turn away this day from following the LORD, to build an altar for burnt offering, for meal offering, or for sacrifice, besides the altar of the LORD our God that is before his tabernacle.

Joshua 22:30 And when Phinehas the priest, and the princes of the congregation, even the heads of the thousands of Israel which were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them well.

Joshua 22:31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we know that the LORD is in the midst of us, because ye have not committed this trespass against the LORD: now have ye delivered the children of Israel out of the hand of the LORD.

Joshua 22:32 And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

Joshua 22:33 And the thing pleased the children of Israel; and the children of Israel blessed God, and spake no more of going up against them to war, to destroy the land wherein the children of Reuben and the children of Gad dwelt.

Joshua 22:34 And the children of Reuben and the children of Gad called the altar [Ed]: For, [said they], it is a witness between us that the LORD is God.

Joshua 23:1 And it came to pass after many days, when the LORD had given rest unto Israel from all their enemies round about, and Joshua was old and well stricken in years;

Joshua 23:2 that Joshua called for all Israel, for their elders and for their heads, and for their judges and for their officers, and said unto them, I am old and well stricken in years:

Joshua 23:3 and ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God, he it is that hath fought for you.

Joshua 23:4 Behold, I have allotted unto you these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea toward the going down of the sun.

Joshua 23:5 And the LORD your God, he shall thrust them out from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God spake unto you.

Joshua 23:6 Therefore be ye very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;

Joshua 23:7 that ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow down yourselves unto them:

Joshua 23:8 but cleave unto the LORD your God, as ye have done unto this day.

Joshua 23:9 For the LORD hath driven out from before you great nations and strong: but as for you, no man hath stood before you unto this day.

Joshua 23:10 One man of you shall chase a thousand: for the LORD your God, he it is that fighteth for you, as he spake unto you.

Joshua 23:11 Take good heed therefore unto yourselves, that ye love the LORD your God.

Joshua 23:12 Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and make marriages with them, and go in unto them, and they to you:

Joshua 23:13 know for a certainty that the LORD your God will no more drive these nations from out of your sight; but they shall be a snare and a trap unto you, and a scourge in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

Joshua 23:14 And, behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, not one thing hath failed thereof.

Joshua 23:15 And it shall come to pass, that as all the good things are come upon you of which the LORD your God spake unto you, so shall the LORD bring upon you all the evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

Joshua 23:16 When ye transgress the covenant of the LORD your God, which he commanded you, and go and serve other gods, and bow down yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

Joshua 24:1 And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

Joshua 24:2 And Joshua said unto all the people, Thus saith the LORD, the God of Israel, Your fathers dwelt of old time beyond the River, even Terah, the father of Abraham, and the father of Nahor: and they served other gods.

Joshua 24:3 And I took your father Abraham from beyond the River, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

Joshua 24:4 And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; and Jacob and his children went down into Egypt.

Joshua 24:5 And I sent Moses and Aaron, and I plagued Egypt, according to that which I did in the midst thereof: and afterward I brought you out.

Joshua 24:6 And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and with horsemen unto the Red Sea.

Joshua 24:7 And when they cried out unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes saw what I did in Egypt: and ye dwelt in the wilderness many days.

Joshua 24:8 And I brought you into the land of the Amorites, which dwelt beyond Jordan; and they fought with you: and I gave them into your hand, and ye possessed their land; and I destroyed them from before you.

Joshua 24:9 Then Balak the son of Zippor, king of Moab, arose and fought against Israel; and he sent and called Balaam the son of Beor to curse you:

Joshua 24:10 but I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

Joshua 24:11 And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorite, and the Perizzite, and the Canaanite, and the Hittite, and the Girgashite, the Hivite, and the Jebusite; and I delivered them into your hand.

Joshua 24:12 And I sent the hornet before you, which drave them out from before you, even the two kings of the Amorites; not with thy sword, nor with thy bow.

Joshua 24:13 And I gave you a land whereon thou hadst not laboured, and cities which ye built not, and ye dwell therein; of vineyards and oliveyards which ye planted not do ye eat.

Joshua 24:14 Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served beyond the River, and in Egypt; and serve ye the LORD.

Joshua 24:15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were beyond the River, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

Joshua 24:16 And the people answered and said, God forbid that we should forsake the LORD, to serve other gods;

Joshua 24:17 for the LORD our God, he it is that brought us and our fathers up out of the land of Egypt, from the house of bondage, and that did those great signs in our sight, and preserved us in all the way wherein we went, and among all the peoples through the midst of whom we passed:

Joshua 24:18 and the LORD drave out from before us all the peoples, even the Amorites which dwelt in the land: therefore we also will serve the LORD; for he is our God.

Joshua 24:19 And Joshua said unto the people, Ye cannot serve the LORD; for he is an holy God; he is a jealous God; he will not forgive your transgression nor your sins.

Joshua 24:20 If ye forsake the LORD, and serve strange gods, then he will turn and do you evil, and consume you, after that he hath done you good.

Joshua 24:21 And the people said unto Joshua, Nay; but we will serve the LORD.

Joshua 24:22 And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, We are witnesses.

Joshua 24:23 Now therefore put away, [said he], the strange gods which are among you, and incline your heart unto the LORD, the God of Israel.

Joshua 24:24 And the people said unto Joshua, The LORD our God will we serve, and unto his voice will we hearken.

Joshua 24:25 So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.

Joshua 24:26 And Joshua wrote these words in the book of the law of God; and he took a great stone, and set it up there under the oak that was by the sanctuary of the LORD.

Joshua 24:27 And Joshua said unto all the people, Behold, this stone shall be a witness against us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness against you, lest ye deny your God.

Joshua 24:28 So Joshua sent the people away, every man unto his inheritance.

Joshua 24:29 And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, being an hundred and ten years old.

Joshua 24:30 And they buried him in the border of his inheritance in Timnath-serah, which is in the hill country of Ephraim, on the north of the mountain of Gaash.

Joshua 24:31 And Israel served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, and had known all the work of the LORD, that he had wrought for Israel.

Joshua 24:32 And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in the parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of money: and they became the inheritance of the children of Joseph.

Joshua 24:33 And Eleazar the son of Aaron died; and they buried him in the hill of Phinehas his son, which was given him in the hill country of Ephraim.

Judges

1:1 And it came to pass after the death of Joshua, that the children of Israel asked of the LORD, saying, Who shall go up for us first against the Canaanites, to fight against them?

Judges 1:2 And the LORD said, Judah shall go up: behold, I have delivered the land into his hand.

Judges 1:3 And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.

Judges 1:4 And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they smote of them in Bezek ten thousand men.

Judges 1:5 And they found Adoni-bezek in Bezek: and they fought against him, and they smote the Canaanites and the Perizzites.

Judges 1:6 But Adoni-bezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

Judges 1:7 And Adoni-bezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and he died there.

Judges 1:8 And the children of Judah fought against Jerusalem, and took it, and smote it with the edge of the sword, and set the city on fire.

Judges 1:9 And afterward the children of Judah went down to fight against the Canaanites that dwelt in the hill country, and in the South, and in the lowland.

Judges 1:10 And Judah went against the Canaanites that dwelt in Hebron: (now the name of Hebron beforetime was Kiriath-arba:) and they smote Sheshai, and Ahiman, and Talmai.

Judges 1:11 And from thence he went against the inhabitants of Debir. (Now the name of Debir beforetime was Kiriath-sepher.)

Judges 1:12 And Caleb said, He that smiteth Kiriath-sepher, and taketh it, to him will I give Achsah my daughter to wife.

Judges 1:13 And Othniel the son of Kenaz, Caleb’s younger brother, took it: and he gave him Achsah his daughter to wife.

Judges 1:14 And it came to pass, when she came [unto him], that she moved him to ask of her father a field: and she lighted down from off her ass; and Caleb said unto her, What wouldest thou?

Judges 1:15 And she said unto him, Give me a blessing; for that thou hast set me in the land of the South, give me also springs of water. And Caleb gave her the upper springs and the nether springs.

Judges 1:16 And the children of the Kenite, Moses’ brother in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which is in the south of Arad; and they went and dwelt with the people.

Judges 1:17 And Judah went with Simeon his brother, and they smote the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah.

Judges 1:18 Also Judah took Gaza with the border thereof, and Ashkelon with the border thereof, and Ekron with the border thereof.

Judges 1:19 And the LORD was with Judah; and he drave out [the inhabitants of] the hill country; for he could not drive out the inhabitants of the valley, because they had chariots of iron.

Judges 1:20 And they gave Hebron unto Caleb, as Moses had spoken: and he drave out thence the three sons of Anak.

Judges 1:21 And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem: but the Jebusites dwelt with the children of Benjamin in Jerusalem, unto this day.

Judges 1:22 And the house of Joseph, they also went up against Beth-el: and the LORD was with them.

Judges 1:23 And the house of Joseph sent to spy out Beth-el. (Now the name of the city beforetime was Luz.)

Judges 1:24 And the watchers saw a man come forth out of the city, and they said unto him, Shew us, we pray thee, the entrance into the city, and we will deal kindly with thee.

Judges 1:25 And he shewed them the entrance into the city, and they smote the city with the edge of the sword; but they let the man go and all his family.

Judges 1:26 And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which is the name thereof unto this day.

Judges 1:27 And Manasseh did not drive out [the inhabitants of] Beth-shean and her towns, nor [of] Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

Judges 1:28 And it came to pass, when Israel was waxen strong, that they put the Canaanites to taskwork, and did not utterly drive them out.

Judges 1:29 And Ephraim drave not out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

Judges 1:30 Zebulun drave not out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributary.

Judges 1:31 Asher drave not out the inhabitants of Acco, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

Judges 1:32 but the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.

Judges 1:33 Naphtali drave not out the inhabitants of Beth-shemesh, nor the inhabitants of Beth-anath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Beth-shemesh and of Beth-anath became tributary unto them.

Judges 1:34 And the Amorites forced the children of Dan into the hill country: for they would not suffer them to come down to the valley:

Judges 1:35 but the Amorites would dwell in mount Heres, in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributary.

Judges 1:36 And the border of the Amorites was from the ascent of Akrabbim, from the rock, and upward.

Judges 2:1 And the angel of the LORD came up from Gilgal to Bochim. And he said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you:

Judges 2:2 and ye shall make no covenant with the inhabitants of this land; ye shall break down their altars: but ye have not hearkened unto my voice: why have ye done this?

Judges 2:3 Wherefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you.

Judges 2:4 And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept.

Judges 2:5 And they called the name of that place Bochim: and they sacrificed there unto the LORD.

Judges 2:6 Now when Joshua had sent the people away, the children of Israel went every man unto his inheritance to possess the land.

Judges 2:7 And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great work of the LORD, that he had wrought for Israel.

Judges 2:8 And Joshua the son of Nun, the servant of the LORD, died, being an hundred and ten years old.

Judges 2:9 And they buried him in the border of his inheritance in Timnath-heres, in the hill country of Ephraim, on the north of the mountain of Gaash.

Judges 2:10 And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the work which he had wrought for Israel.

Judges 2:11 And the children of Israel did that which was evil in the sight of the LORD, and served the Baalim:

Judges 2:12 and they forsook the LORD, the God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the peoples that were round about them, and bowed themselves down unto them: and they provoked the LORD to anger.

Judges 2:13 And they forsook the LORD, and served Baal and the Ashtaroth.

Judges 2:14 And the anger of the LORD was kindled against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

Judges 2:15 Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had spoken, and as the LORD had sworn unto them: and they were sore distressed.

Judges 2:16 And the LORD raised up judges, which saved them out of the hand of those that spoiled them.

Judges 2:17 And yet they hearkened not unto their judges, for they went a whoring after other gods, and bowed themselves down unto them: they turned aside quickly out of the way wherein their fathers walked, obeying the commandments of the LORD; [but] they did not so.

Judges 2:18 And when the LORD raised them up judges, then the LORD was with the judge, and saved them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groaning by reason of them that oppressed them and vexed them.

Judges 2:19 But it came to pass, when the judge was dead, that they turned back, and dealt more corruptly than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their doings, nor from their stubborn way.

Judges 2:20 And the anger of the LORD was kindled against Israel; and he said, Because this nation have transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

Judges 2:21 I also will not henceforth drive out any from before them of the nations which Joshua left when he died:

Judges 2:22 that by them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep it, or not.

Judges 2:23 So the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

Judges 3:1 Now these are the nations which the LORD left, to prove Israel by them, even as many as had not known all the wars of Canaan;

Judges 3:2 only that the generations of the children of Israel might know, to teach them war, at the least such as beforetime knew nothing thereof;

Judges 3:3 [namely], the five lords of the Philistines, and all the Canaanites, and the Zidonians, and the Hivites that dwelt in mount Lebanon, from mount Baal-hermon unto the entering in of Hamath.

Judges 3:4 And they were for to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

Judges 3:5 And the children of Israel dwelt among the Canaanites; the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite:

Judges 3:6 and they took their daughters to be their wives, and gave their own daughters to their sons, and served their gods.

Judges 3:7 And the children of Israel did that which was evil in the sight of the LORD, and forgat the LORD their God, and served the Baalim and the Asheroth.

Judges 3:8 Therefore the anger of the LORD was kindled against Israel, and he sold them into the hand of Cushan-rishathaim king of Mesopotamia: and the children of Israel served Cushan-rishathaim eight years.

Judges 3:9 And when the children of Israel cried unto the LORD, the LORD raised up a saviour to the children of Israel, who saved them, even Othniel the son of Kenaz, Caleb’s younger brother.

Judges 3:10 And the spirit of the LORD came upon him, and he judged Israel; and he went out to war, and the LORD delivered Cushan-rishathaim king of Mesopotamia into his hand: and his hand prevailed against Cushan-rishathaim.

Judges 3:11 And the land had rest forty years. And Othniel the son of Kenaz died.

Judges 3:12 And the children of Israel again did that which was evil in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done that which was evil in the sight of the LORD.

Judges 3:13 And he gathered unto him the children of Ammon and Amalek; and went and smote Israel, and they possessed the city of palm trees.

Judges 3:14 And the children of Israel served Eglon the king of Moab eighteen years.

Judges 3:15 But when the children of Israel cried unto the LORD, the LORD raised them up a saviour, Ehud the son of Gera, the Benjamite, a man lefthanded: and the children of Israel sent a present by him unto Eglon the king of Moab.

Judges 3:16 And Ehud made him a sword which had two edges, of a cubit length; and he girded it under his raiment upon his right thigh.

Judges 3:17 And he offered the present unto Eglon king of Moab: now Eglon was a very fat man.

Judges 3:18 And when he had made an end of offering the present, he sent away the people that bare the present.

Judges 3:19 But he himself turned back from the quarries that were by Gilgal, and said, I have a secret errand unto thee, O king. And he said, Keep silence. And all that stood by him went out from him.

Judges 3:20 And Ehud came unto him; and he was sitting by himself alone in his summer parlour. And Ehud said, I have a message from God unto thee. And he arose out of his seat.

Judges 3:21 And Ehud put forth his left hand, and took the sword from his right thigh, and thrust it into his belly:

Judges 3:22 and the haft also went in after the blade; and the fat closed upon the blade, for he drew not the sword out of his belly; and it came out behind.

Judges 3:23 Then Ehud went forth into the porch, and shut the doors of the parlour upon him, and locked them.

Judges 3:24 Now when he was gone out, his servants came; and they saw, and, behold, the doors of the parlour were locked; and they said, Surely he covereth his feet in his summer chamber.

Judges 3:25 And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took the key, and opened [them]: and, behold, their lord was fallen down dead on the earth.

Judges 3:26 And Ehud escaped while they tarried, and passed beyond the quarries, and escaped unto Seirah.

Judges 3:27 And it came to pass, when he was come, that he blew a trumpet in the hill country of Ephraim, and the children of Israel went down with him from the hill country, and he before them.

Judges 3:28 And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan against the Moabites, and suffered not a man to pass over.

Judges 3:29 And they smote of Moab at that time about ten thousand men, every lusty man, and every man of valour; and there escaped not a man.

Judges 3:30 So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years.

Judges 3:31 And after him was Shamgar the son of Anath, which smote of the Philistines six hundred men with an ox goad: and he also saved Israel.

Judges 4:1 And the children of Israel again did that which was evil in the sight of the LORD, when Ehud was dead.

Judges 4:2 And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host was Sisera, which dwelt in Harosheth of the Gentiles.

Judges 4:3 And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

Judges 4:4 Now Deborah, a prophetess, the wife of Lappidoth, she judged Israel at that time.

Judges 4:5 And she dwelt under the palm tree of Deborah between Ramah and Beth-el in the hill country of Ephraim: and the children of Israel came up to her for judgment.

Judges 4:6 Ands she sent and called Barak the son of Abinoam out of Kedesh-naphtali, and said unto him, Hath not the LORD, the God of Israel, commanded, [saying], Go and draw unto mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

Judges 4:7 And I will draw unto thee to the river Kishon Sisera, the captain of Jabin’s army, with his chariots and his multitude; and I will deliver him into thine hand.

Judges 4:8 And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, I will not go.

Judges 4:9 And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

Judges 4:10 And Barak called Zebulun and Naphtali together to Kedesh; and there went up ten thousand men at his feet: and Deborah went up with him.

Judges 4:11 Now Heber the Kenite had severed himself from the Kenites, even from the children of Hobab the brother in law of Moses, and had pitched his tent as far as the oak in Zaanannim, which is by Kedesh.

Judges 4:12 And they told Sisera that Barak the son of Abinoam was gone up to mount Tabor.

Judges 4:13 And Sisera gathered together all his chariots, even nine hundred chariots of iron, and all the people that were with him, from Harosheth of the Gentiles, unto the river Kishon.

Judges 4:14 And Deborah said unto Barak, Up; for this is the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

Judges 4:15 And the LORD discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; and Sisera lighted down from his chariot, and fled away on his feet.

Judges 4:16 But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell by the edge of the sword; there was not a man left.

Judges 4:17 Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for there was peace between Jabin the king of Hazor and the house of Heber the Kenite.

Judges 4:18 And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And he turned in unto her into the tent, and she covered him with a rug.

Judges 4:19 And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.

Judges 4:20 And he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

Judges 4:21 Then Jael Heber’s wife took a tent-pin, and took an hammer in her hand, and went softly unto him, and smote the pin into his temples, and it pierced through into the ground; for he was in a deep sleep; so he swooned and died.

Judges 4:22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And he came unto her; and, behold, Sisera lay dead, and the tent-pin was in his temples.

Judges 4:23 So God subdued on that day Jabin the king of Canaan before the children of Israel.

Judges 4:24 And the hand of the children of Israel prevailed more and more against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

Judges 5:1 Then sang Deborah and Barak the son of Abinoam on that day, saying,

Judges 5:2 For that the leaders took the lead in Israel, for that the people offered themselves willingly, bless ye the LORD.

Judges 5:3 Hear, O ye kings; give ear, O ye princes; I, [even] I, will sing unto the LORD; I will sing praise to the LORD, the God of Israel.

Judges 5:4 LORD, when thou wentest forth out of Seir, when thou marchedst out of the field of Edom, the earth trembled, the heavens also dropped, yea, the clouds dropped water.

Judges 5:5 The mountains flowed down at the presence of the LORD, even yon Sinai at the presence of the LORD, the God of Israel.

Judges 5:6 In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

Judges 5:7 The rulers ceased in Israel, they ceased, until that I Deborah arose, that I arose a mother in Israel.

Judges 5:8 They chose new gods; then was war in the gates: was there a shield or spear seen among forty thousand in Israel?

Judges 5:9 My heart is toward the governors of Israel, that offered themselves willingly among the people: bless ye the LORD.

Judges 5:10 Tell [of it], ye that ride on white asses, ye that sit on rich carpets, and ye that walk by the way.

Judges 5:11 Far from the noise of archers, in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts of his rule in Israel. Then the people of the LORD went down to the gates.

Judges 5:12 Awake, awake, Deborah; awake, awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam.

Judges 5:13 Then came down a remnant of the nobles [and] the people; the LORD came down for me against the mighty.

Judges 5:14 Out of Ephraim [came down] they whose root is in Amalek; after thee, Benjamin, among thy peoples; out of Machir came down governors, and out of Zebulun they that handle the marshal’s staff.

Judges 5:15 And the princes of Issachar were with Deborah; as was Issachar, so was Barak; into the valley they rushed forth at his feet. By the watercourses of Reuben there were great resolves of heart.

Judges 5:16 Why satest thou among the sheepfolds, to hear the pipings for the flocks? At the watercourses of Reuben there were great searchings of heart.

Judges 5:17 Gilead abode beyond Jordan: and Dan, why did he remain in ships? Asher sat still at the haven of the sea, and abode by his creeks.

Judges 5:18 Zebulun was a people that jeoparded their lives unto the death, and Naphtali, upon the high places of the field.

Judges 5:19 The kings came and fought; then fought the kings of Canaan; in Taanach by the waters of Meggido: they took no gain of money.

Judges 5:20 They fought from heaven, the stars in their courses fought against Sisera.

Judges 5:21 The river Kishon swept them away, that ancient river, the river Kishon. O my soul, march on with strength.

Judges 5:22 Then did the horsehoofs stamp by reason of the pransings, the pransings of their strong ones.

Judges 5:23 Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty.

Judges 5:24 Blessed above women shall Jael be, the wife of Heber the Kenite, blessed shall she be above women in the tent.

Judges 5:25 He asked water, [and] she gave him milk; she brought him butter in a lordly dish.

Judges 5:26 She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote through his head, yea, she pierced and struck through his temples.

Judges 5:27 At her feet he bowed, he fell, he lay: at her feet he bowed, he fell: where he bowed, there he fell down dead.

Judges 5:28 Through the window she looked forth, and cried, the mother of Sisera [cried] through the lattice, Why is his chariot so long in coming? why tarry the wheels of his chariots?

Judges 5:29 Her wise ladies answered her, yea, she returned answer to herself,

Judges 5:30 Have they not found, have they not divided the spoil? a damsel, two damsels to every man; to Sisera a spoil of divers colours, a spoil of divers colours of embroidery, of divers colours of embroidery on both sides, on the necks of the spoil?

Judges 5:31 So let all thine enemies perish, [O LORD]: but let them that love him be as the sun when he goeth forth in his might. And the land had rest forty years.

Judges 6:1 And the children of Israel did that which was evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

Judges 6:2 And the hand of Midian prevailed against Israel: and because of Midian the children of Israel made them the dens which are in the mountains, and the caves, and the strong holds.

Judges 6:3 And so it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east; they came up against them;

Judges 6:4 and they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance in Israel, neither sheep, nor ox, nor ass.

Judges 6:5 For they came up with their cattle and their tents, they came in as locusts for multitude; both they and their camels were without number: and they came into the land to destroy it.

Judges 6:6 And Israel was brought very low because of Midian; and the children of Israel cried unto the LORD.

Judges 6:7 And it came to pass, when the children of Israel cried unto the LORD because of Midian,

Judges 6:8 that the LORD sent a prophet unto the children of Israel: and he said unto them, Thus saith the LORD, the God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

Judges 6:9 and I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;

Judges 6:10 and I said unto you, I am the LORD your God; ye shall not fear the gods of the Amorites, in whose land ye dwell: but ye have not hearkened unto my voice.

Judges 6:11 And the angel of the LORD came and sat under the oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son Gideon was beating out wheat in the winepress, to hide it from the Midianites.

Judges 6:12 And the angel of the LORD appeared unto him, and said unto him, The LORD is with thee, thou mighty man of valour.

Judges 6:13 And Gideon said unto him, Oh my lord, if the LORD be with us, why then is all this befallen us? and where be all his wondrous works which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath cast us off, and delivered us into the hand of Midian.

Judges 6:14 And the LORD looked upon him, and said, Go in this thy might, and save Israel from the hand of Midian: have not I sent thee?

Judges 6:15 And he said unto him, Oh Lord, wherewith shall I save Israel? behold, my family is the poorest in Manasseh, and I am the least in my father’s house.

Judges 6:16 And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

Judges 6:17 And he said unto him, If now I have found grace in thy sight, then shew me a sign that it is thou that talkest with me.

Judges 6:18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and lay it before thee. And he said, I will tarry until thou come again.

Judges 6:19 And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of meal: the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it.

Judges 6:20 And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so.

Judges 6:21 Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there went up fire out of the rock, and consumed the flesh and the unleavened cakes; and the angel of the LORD departed out of his sight.

Judges 6:22 And Gideon saw that he was the angel of the LORD; and Gideon said, Alas, O Lord GOD! forasmuch as I have seen the angel of the LORD face to face.

Judges 6:23 And the LORD said unto him, Peace be unto thee; fear not: thou shalt not die.

Judges 6:24 Then Gideon built an altar there unto the LORD, and called it Jehovah-shalom: unto this day it is yet in Ophrah of the Abiezrites.

Judges 6:25 And it came to pass the same night, that the LORD said unto him, Take thy father's bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the Asherah that is by it:

Judges 6:26 and build an altar unto the LORD thy God upon the top of this strong hold, in the orderly manner, and take the second bullock, and offer a burnt offering with the wood of the Asherah which thou shalt cut down.

Judges 6:27 Then Gideon took ten men of his servants, and did as the LORD had spoken unto him: and it came to pass, because he feared his father's household and the men of the city, so that he could not do it by day, that he did it by night.

Judges 6:28 And when the men of the city arose early in the morning, behold, the altar of Baal was broken down, and the Asherah was cut down that was by it, and the second bullock was offered upon the altar that was built.

Judges 6:29 And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

Judges 6:30 Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath broken down the altar of Baal, and because he hath cut down the Asherah that was by it.

Judges 6:31 And Joash said unto all that stood against him, Will ye plead for Baal? or will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he be a god, let him plead for himself, because one hath broken down his altar.

Judges 6:32 Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath broken down his altar.

Judges 6:33 Then all the Midianites and the Amalekites and the children of the east assembled themselves together; and they passed over, and pitched in the valley of Jezreel

Judges 6:34 But the spirit of the LORD came upon Gideon; and he blew a trumpet; and Abiezer was gathered together after him.

Judges 6:35 And he sent messengers throughout all Manasseh; and they also were gathered together after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

Judges 6:36 And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast spoken,

Judges 6:37 behold, I will put a fleece of wool on the threshing-floor; if there be dew on the fleece only, and it be dry upon all the ground, then shall I know that thou wilt save Israel by mine hand, as thou hast spoken.

Judges 6:38 And it was so: for he rose up early on the morrow, and pressed the fleece together, and wringed the dew out of the fleece, a bowlful of water.

Judges 6:39 And Gideon said unto God, Let not thine anger be kindled against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

Judges 6:40 And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

Judges 7:1 Then Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside the spring of Harod: and the camp of Midian was on the north side of them, by the hill of Moreh, in the valley.

Judges 7:2 And the LORD said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hand, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

Judges 7:3 Now therefore go to, proclaim in the ears of the people, saying, Whosoever is fearful and trembling, let him return and depart from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

Judges 7:4 And the LORD said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

Judges 7:5 So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

Judges 7:6 And the number of them that lapped, putting their hand to their mouth, was three hundred men: but all the rest of the people bowed down upon their knees to drink water.

Judges 7:7 And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the people go every man unto his place.

Judges 7:8 So the people took victuals in their hand, and their trumpets: and he sent all the men of Israel every man unto his tent, but retained the three hundred men: and the camp of Midian was beneath him in the valley.

Judges 7:9 And it came to pass the same night, that the LORD said unto him, Arise, get thee down into the camp; for I have delivered it into thine hand.

Judges 7:10 But if thou fear to go down, go thou with Purah thy servant down to the camp:

Judges 7:11 and thou shalt hear what they say; and afterward shall thine hands be strengthened to go down into the camp. Then went he down with Purah his servant unto the outermost part of the armed men that were in the camp.

Judges 7:12 And the Midianites and the Amalekites and all the children of the east lay along in the valley like locusts for multitude; and their camels were without number, as the sand which is upon the sea shore for multitude.

Judges 7:13 And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the camp of Midian, and came unto the tent, and smote it that it fell, and turned it upside down, that the tent lay along.

Judges 7:14 And his fellow answered and said, This is nothing else save the sword of Gideon the son of Joash, a man of Israel: into his hand God hath delivered Midian, and all the host.

Judges 7:15 And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped; and he returned into the camp of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.

Judges 7:16 And he divided the three hundred men into three companies, and he put into the hands of all of them trumpets, and empty pitchers, with torches within the pitchers.

Judges 7:17 And he said unto them, Look on me, and do likewise: and, behold, when I come to the outermost part of the camp, it shall be that, as I do, so shall ye do.

Judges 7:18 When I blow the trumpet, I and all that are with me, then blow ye the trumpets also on every side of all the camp, and say, For the LORD and for Gideon.

Judges 7:19 So Gideon, and the hundred men that were with him, came unto the outermost part of the camp in the beginning of the middle watch, when they had but newly set the watch: and they blew the trumpets, and brake in pieces the pitchers that were in their hands.

Judges 7:20 And the three companies blew the trumpets, and brake the pitchers, and held the torches in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of the LORD and of Gideon.

Judges 7:21 And they stood every man in his place round about the camp: and all the host ran; and they shouted, and put [them] to flight.

Judges 7:22 And they blew the three hundred trumpets, and the LORD set every man’s sword against his fellow, and against all the host: and the host fled as far as Beth-shittah toward Zererah, as far as the border of Abel-meholah, by Tabbath.

Judges 7:23 And the men of Israel were gathered together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after Midian.

Judges 7:24 And Gideon sent messengers throughout all the hill country of Ephraim, saying, Come down against Midian, and take before them the waters, as far as Beth-barah, even Jordan. So all the men of Ephraim were gathered together, and took the waters as far as Beth-barah, even Jordan.

Judges 7:25 And they took the two princes of Midian, Oreb and Zeeb; and they slew Oreb at the rock of Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian: and they brought the heads of Oreb and Zeeb to Gideon beyond Jordan.

Judges 8:1 And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with Midian? And they did chide with him sharply.

Judges 8:2 And he said unto them, What have I now done in comparison of you? Is not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

Judges 8:3 God hath delivered into your hand the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

Judges 8:4 And Gideon came to Jordan, [and] passed over, he, and the three hundred men that were with him, faint, yet pursuing.

Judges 8:5 And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they be faint, and I am pursuing after Zebah and Zalmunna, the kings of Midian.

Judges 8:6 And the princes of Succoth said, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?

Judges 8:7 And Gideon said: Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers.

Judges 8:8 And he went up thence to Penuel, and spake unto them in like manner: and the men of Penuel answered him as the men of Succoth had answered.

Judges 8:9 And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

Judges 8:10 Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the host of the children of the east: for there fell an hundred and twenty thousand men that drew sword.

Judges 8:11 And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host; for the host was secure.

Judges 8:12 And Zebah and Zalmunna fled; and he pursued after them; and he took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.

Judges 8:13 And Gideon the son of Joash returned from the battle from the ascent of Heres.

Judges 8:14 And he caught a young man of the men of Succoth, and inquired of him: and he described for him the princes of Succoth, and the elders thereof, seventy and seven men.

Judges 8:15 And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, concerning whom ye did taunt me, saying, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men that are weary?

Judges 8:16 And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth.

Judges 8:17 And he brake down the tower of Penuel, and slew the men of the city.

Judges 8:18 Then said he unto Zebah and Zalmunna, What manner of men were they whom ye slew at Tabor? And they answered, As thou art, so were they; each one resembled the children of a king.

Judges 8:19 And he said, They were my brethren, the sons of my mother: as the LORD liveth, if ye had saved them alive, I would not slay you.

Judges 8:20 And he said unto Jether his firstborn, Up, and slay them. But the youth drew not his sword: for he feared, because he was yet a youth.

Judges 8:21 Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man is, so is his strength. And Gideon arose, and slew Zebah and Zalmunna, and took the crescents that were on their camels' necks.

Judges 8:22 Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast saved us out of the hand of Midian.

Judges 8:23 And Gideon said unto them, I will not rule over you, neither shall my son rule over you: the LORD shall rule over you.

Judges 8:24 And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his spoil. (For they had golden earrings, because they were Ishmaelites.)

Judges 8:25 And they answered, We will willingly give them. And they spread a garment, and did cast therein every man the earrings of his spoil.

Judges 8:26 And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside the crescents, and the pendants, and the purple raiment that was on the kings of Midian, and beside the chains that were about their camels' necks.

Judges 8:27 And Gideon made an ephod thereof, and put it in his city, even in Ophrah: and all Israel went a whoring after it there: and it became a snare unto Gideon, and to his house.

Judges 8:28 So Midian was subdued before the children of Israel, and they lifted up their heads no more. And the land had rest forty years in the days of Gideon.

Judges 8:29 And Jerubbaal the son of Joash went and dwelt in his own house.

Judges 8:30 And Gideon had threescore and ten sons of his body begotten: for he had many wives.

Judges 8:31 And his concubine that was in Shechem, she also bare him a son, and he called his name Abimelech.

Judges 8:32 And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.

Judges 8:33 And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after the Baalim, and made Baal-berith their god.

Judges 8:34 And the children of Israel remembered not the LORD their God, who had delivered them out of the hand of all their enemies on every side:

Judges 8:35 neither shewed they kindness to the house of Jerubbaal, [who is] Gideon, according to all the goodness which he had shewed unto Israel.

Judges 9:1 And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and spake with them, and with all the family of the house of his mother's father, saying,

Judges 9:2 Speak, I pray you, in the ears of all the men of Shechem, Whether is better for you that all the sons of Jerubbaal, which are threescore and ten persons, rule over you, or that one rule over you? remember also that I am your bone and your flesh.

Judges 9:3 And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He is our brother.

Judges 9:4 And they gave him threescore and ten [pieces] of silver out of the house of Baal-berith, wherewith Abimelech hired vain and light fellows, which followed him.

Judges 9:5 And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, being threescore and ten persons, upon one stone: but Jotham the youngest son of Jerubbaal was left; for he hid himself.

Judges 9:6 And all the men of Shechem assembled themselves together, and all the house of Millo, and went and made Abimelech king, by the oak of the pillar that was in Shechem.

Judges 9:7 And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

Judges 9:8 The trees went forth on a time to anoint a king over them; and they said unto the olive tree, Reign thou over us.

Judges 9:9 But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to wave to and fro over the trees?

Judges 9:10 And the trees said to the fig tree, Come thou, and reign over us.

Judges 9:11 But the fig tree said unto them, Should I leave my sweetness, and my good fruit, and go to wave to and fro over the trees?

Judges 9:12 And the trees said unto the vine, Come thou, and reign over us.

Judges 9:13 And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to wave to and fro over the trees?

Judges 9:14 Then said all the trees unto the bramble, Come thou, and reign over us.

Judges 9:15 And the bramble said unto the trees, If in truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

Judges 9:16 Now therefore, if ye have dealt truly and uprightly, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;

Judges 9:17 (for my father fought for you, and adventured his life, and delivered you out of the hand of Midian:

Judges 9:18 and ye are risen up against my father’s house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he is your brother;)

Judges 9:19 if ye then have dealt truly and uprightly with Jerubbaal and with his house this day, then rejoice ye in Abimelech, and let him also rejoice in you:

Judges 9:20 but if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

Judges 9:21 And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.

Judges 9:22 And Abimelech was prince over Israel three years.

Judges 9:23 And God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

Judges 9:24 that the violence done to the threescore and ten sons of Jerubbaal might come, and that their blood might be laid upon Abimelech their brother, which slew them, and upon the men of Shechem, which strengthened his hands to slay his brethren.

Judges 9:25 And the men of Shechem set liers in wait for him on the tops of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

Judges 9:26 And Gaal the son of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their trust in him.

Judges 9:27 And they went out into the field, and gathered their vineyards, and trode [the grapes], and held festival, and went into the house of their god, and did eat and drink, and cursed Abimelech.

Judges 9:28 And Gaal the son of Ebed said, Who is Abimelech, and who is Shechem, that we should serve him? is not he the son of Jerubbaal? and Zebul his officer? serve ye the men of Hamor the father of Shechem: but why should we serve him?

Judges 9:29 And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

Judges 9:30 And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

Judges 9:31 And he sent messengers unto Abimelech craftily, saying, Behold, Gaal the son of Ebed and his brethren are come to Shechem; and, behold, they constrain the city [to take part] against thee.

Judges 9:32 Now therefore, up by night, thou and the people that is with thee, and lie in wait in the field:

Judges 9:33 and it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, when he and the people that is with him come out against thee, then mayest thou do to them as thou shalt find occasion.

Judges 9:34 And Abimelech rose up, and all the people that were with him, by night, and they laid wait against Shechem in four companies.

Judges 9:35 And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that were with him, from the ambushment.

Judges 9:36 And when Gaal saw the people, he said to Zebul, Behold, there come people down from the tops of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as if they were men.

Judges 9:37 And Gaal spake again and said, See, there come people down by the middle of the land, and one company cometh by the way of the oak of Meonenim.

Judges 9:38 Then said Zebul unto him, Where is now thy mouth, that thou saidst, Who is Abimelech, that we should serve him? is not this the people that thou hast despised? go out now, I pray, and fight with them.

Judges 9:39 And Gaal went out before the men of Shechem, and fought with Abimelech.

Judges 9:40 And Abimelech chased him, and he fled before him, and there fell many wounded, even unto the entering of the gate.

Judges 9:41 And Abimelech dwelt at Arumah: and Zebul drave out Gaal and his brethren, that they should not dwell in Shechem.

Judges 9:42 And it came to pass on the morrow, that the people went out into the field; and they told Abimelech.

Judges 9:43 And he took the people, and divided them into three companies, and laid wait in the field; and he looked, and, behold, the people came forth out of the city; and he rose up against them, and smote them.

Judges 9:44 And Abimelech, and the companies that were with him, rushed forward, and stood in the entering of the gate of the city: and the two companies rushed upon all that were in the field, and smote them.

Judges 9:45 And Abimelech fought against the city all that day; and he took the city, and slew the people that was therein: and he beat down the city, and sowed it with salt.

Judges 9:46 And when all the men of the tower of Shechem heard thereof, they entered into the hold of the house of El-berith.

Judges 9:47 And it was told Abimelech that all the men of the tower of Shechem were gathered together.

Judges 9:48 And Abimelech gat him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it up, and laid it on his shoulder: and he said unto the people that were with him, What ye have seen me do, make haste, and do as I have done.

Judges 9:49 And all the people likewise cut down every man his bough, and followed Abimelech, and put them to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

Judges 9:50 Then went Abimelech to Thebez, and encamped against Thebez, and took it.

Judges 9:51 But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut themselves in, and gat them up to the roof of the tower.

Judges 9:52 And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire.

Judges 9:53 And a certain woman cast an upper millstone upon Abimelech’s head, and brake his skull.

Judges 9:54 Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and kill me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

Judges 9:55 And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

Judges 9:56 Thus God requited the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:

Judges 9:57 and all the wickedness of the men of Shechem did God requite upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

Judges 10:1 And after Abimelech there arose to save Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in the hill country of Ephraim.

Judges 10:2 And he judged Israel twenty and three years, and died, and was buried in Shamir.

Judges 10:3 And after him arose Jair, the Gileadite; and he judged Israel twenty and two years.

Judges 10:4 And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havvoth-jair unto this day, which are in the land of Gilead.

Judges 10:5 And Jair died, and was buried in Kamon.

Judges 10:6 And the children of Israel again did that which was evil in the sight of the LORD, and served the Baalim, and the Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines; and they forsook the LORD, and served him not.

Judges 10:7 And the anger of the LORD was kindled against Israel, and he sold them into the hand of the Philistines, and into the hand of the children of Ammon.

Judges 10:8 And they vexed and oppressed the children of Israel that year: eighteen years [oppressed they] all the children of Israel that were beyond Jordan in the land of the Amorites, which is in Gilead.

Judges 10:9 And the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

Judges 10:10 And the children of Israel cried unto the LORD, saying, We have sinned against thee, even because we have forsaken our God, and have served the Baalim.

Judges 10:11 And the LORD said unto the children of Israel, [Did] not [I save you] from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?

Judges 10:12 The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried unto me, and I saved you out of their hand.

Judges 10:13 Yet ye have forsaken me, and served other gods: wherefore I will save you no more.

Judges 10:14 Go and cry unto the gods which ye have chosen; let them save you in the time of your distress.

Judges 10:15 And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; only deliver us, we pray thee, this day.

Judges 10:16 And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

Judges 10:17 Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpah.

Judges 10:18 And the people, the princes of Gilead, said one to another, What man is he that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

Judges 11:1 Now Jephthah the Gileadite was a mighty man of valour, and he was the son of an harlot: and Gilead begat Jephthah.

Judges 11:2 And Gilead's wife bare him sons; and when his wife's sons grew up, they drave out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou art the son of another woman.

Judges 11:3 Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain fellows to Jephthah, and they went out with him.

Judges 11:4 And it came to pass after a while, that the children of Ammon made war against Israel.

Judges 11:5 And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob:

Judges 11:6 and they said unto Jephthah, Come and be our chief, that we may fight with the children of Ammon.

Judges 11:7 And Jephthah said unto the elders of Gilead, Did not ye hate me, and drive me out of my father's house? and why are ye come unto me now when ye are in distress?

Judges 11:8 And the elders of Gilead said unto Jephthah, Therefore are we turned again to thee now, that thou mayest go with us, and fight with the children of Ammon, and thou shalt be our head over all the inhabitants of Gilead.

Judges 11:9 And Jephthah said unto the elders of Gilead, If ye bring me home again to fight with the children of Ammon, and the LORD deliver them before me, shall I be your head?

Judges 11:10 And the elders of Gilead said unto Jephthah, The LORD shall be witness between us; surely according to thy word so will we do.

Judges 11:11 Then Jephthah went with the elders of Gilead, and the people made him head and chief over them: and Jephthah spake all his words before the LORD in Mizpah.

Judges 11:12 And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come unto me to fight against my land?

Judges 11:13 And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when he came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

Judges 11:14 And Jephthah sent messengers again unto the king of the children of Ammon:

Judges 11:15 and he said unto him, Thus saith Jephthah: Israel took not away the land of Moab, nor the land of the children of Ammon:

Judges 11:16 but when they came up from Egypt, and Israel walked through the wilderness unto the Red Sea, and came to Kadesh;

Judges 11:17 then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom hearkened not. And in like manner he sent unto the king of Moab: but he would not: and Israel abode in Kadesh.

Judges 11:18 Then he walked through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and they pitched on the other side of Arnon; but they came not within the border of Moab, for Arnon was the border of Moab.

Judges 11:19 And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land unto my place.

Judges 11:20 But Sihon trusted not Israel to pass through his border: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

Judges 11:21 And the LORD, the God of Israel, delivered Sihon and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country.

Judges 11:22 And they possessed all the border of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan.

Judges 11:23 So now the LORD, the God of Israel, hath dispossessed the Amorites from before his people Israel, and shouldest thou possess them?

Judges 11:24 Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God hath dispossessed from before us, them will we possess.

Judges 11:25 And now art thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them?

Judges 11:26 While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that are along by the side of Arnon, three hundred years; wherefore did ye not recover them within that time?

Judges 11:27 I therefore have not sinned against thee, but thou doest me wrong to war against me: the LORD, the Judge, be judge this day between the children of Israel and the children of Ammon.

Judges 11:28 Howbeit the king of the children Ammon hearkened not unto the words of Jephthah which he sent him.

Judges 11:29 Then the spirit of the LORD came upon Jephthah, and he passed over Gilead and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon.

Judges 11:30 And Jephthah vowed a vow unto the LORD, and said, If thou wilt indeed deliver the children of Ammon into mine hand,

Judges 11:31 then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, it shall be the LORD'S, and I will offer it up for a burnt offering.

Judges 11:32 So Jephthah passed over unto the children of Ammon to fight against them; and the LORD delivered them into his hand.

Judges 11:33 And he smote them from Aroer until thou come to Minnith, even twenty cities, and unto Abel-cheramim, with a very great slaughter. So the children of Ammon were subdued before the children of Israel.

Judges 11:34 And Jephthah came to Mizpah unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither son nor daughter.

Judges 11:35 And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

Judges 11:36 And she said unto him, My father, thou hast opened thy mouth unto the LORD; do unto me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon.

Judges 11:37 And she said unto her father, Let this thing be done for me: let me alone two months, that I may depart and go down upon the mountains, and bewail my virginity, I and my companions.

Judges 11:38 And he said, Go. And he sent her away for two months: and she departed, she and her companions, and bewailed her virginity upon the mountains.

Judges 11:39 And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed: and she had not known man. And it was a custom in Israel,

Judges 11:40 that the daughters of Israel went yearly to celebrate the daughter of Jephthah the Gileadite four days in a year.

Judges 12:1 And the men of Ephraim were gathered together, and passed northward; and they said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

Judges 12:2 And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye saved me not out of their hand.

Judges 12:3 And when I saw that ye saved me not, I put my life in my hand, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

Judges 12:4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye are fugitives of Ephraim, ye Gileadites, in the midst of Ephraim, [and] in the midst of Manasseh.

Judges 12:5 And the Gileadites took the fords of Jordan against the Ephraimites: and it was so, that when [any of] the fugitives of Ephraim said, Let me go over, the men of Gilead said unto him, Art thou an Ephraimite? If he said, Nay;

Judges 12:6 then said they unto him, Say now Shibboleth; and he said Sibboleth; for he could not frame to pronounce it right; then they laid hold on him, and slew him at the fords of Jordan: and there fell at that time of Ephraim forty and two thousand.

Judges 12:7 And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in [one of] the cities of Gilead.

Judges 12:8 And after him Ibzan of Beth-lehem judged Israel.

Judges 12:9 And he had thirty sons, and thirty daughters he sent abroad, and thirty daughters he brought in from abroad for his sons. And he judged Israel seven years.

Judges 12:10 And Ibzan died, and was buried at Beth-lehem.

Judges 12:11 And after him Elon the Zebulunite judged Israel; and he judged Israel ten years.

Judges 12:12 And Elon the Zebulunite died, and was buried in Aijalon in the land of Zebulun.

Judges 12:13 And after him Abdon the son of Hillel the Pirathonite judged Israel.

Judges 12:14 And he had forty sons and thirty sons’ sons, that rode on threescore and ten ass colts: and he judged Israel eight years.

Judges 12:15 And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the hill country of the Amalekites.

Judges 13:1 And the children of Israel again did that which was evil in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.

Judges 13:2 And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not.

Judges 13:3 And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son.

Judges 13:4 Now therefore beware, I pray thee, and drink no wine nor strong drink, and eat not any unclean thing:

Judges 13:5 for, lo, thou shalt conceive, and bear a son; and no razor shall come upon his head: for the child shall be a Nazirite unto God from the womb: and he shall begin to save Israel out of the hand of the Philistines.

Judges 13:6 Then the woman came and told her husband, saying, A man of God came unto me, and his countenance was like the countenance of the angel of God, very terrible; and I asked him not whence he was, neither told he me his name:

Judges 13:7 but he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, and eat not any unclean thing: for the child shall be a Nazirite unto God from the womb to the day of his death.

Judges 13:8 Then Manoah entreated the LORD, and said, Oh Lord, I pray thee, let the man of God whom thou didst send come again unto us, and teach us what we shall do onto the child that shall be born.

Judges 13:9 And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband was not with her.

Judges 13:10 And the woman made haste, and ran, and told her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the other day.

Judges 13:11 And Manoah arose, and went after his wife, and came to the man, and said unto him, Art thou the man that spakest unto the woman? And he said, I am.

Judges 13:12 And Manoah said, Now let thy words come to pass: what shall be the manner of the child, and [what shall be] his work?

Judges 13:13 And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware.

Judges 13:14 She may not eat of any thing that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean thing; all that I commanded her let her observe.

Judges 13:15 And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, that we may make ready a kid for thee.

Judges 13:16 And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt make ready a burnt offering, thou must offer it onto the LORD. For Manoah knew not that he was the angel of the LORD.

Judges 13:17 And Manoah said unto the angel of the LORD, What is thy name, that when thy words come to pass we may do thee honour?

Judges 13:18 And the angel of the LORD said unto him, Wherefore askest thou after my name, seeing it is wonderful?

Judges 13:19 So Manoah took the kid with the meal offering, and offered it upon the rock unto the LORD: and [the angel] did wondrously, and Manoah and his wife looked on.

Judges 13:20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar: and Manoah and his wife looked on; and they fell on their faces to the ground.

Judges 13:21 But the angel of the LORD did no more appear to Manoah or to his wife. Then Manoah knew that he was the angel of the LORD.

Judges 13:22 And Manoah said unto his wife, We shall surely die, because we have seen God.

Judges 13:23 But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meal offering at our hand, neither would he have shewed us all these things, nor would at this time have told us such things as these.

Judges 13:24 And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him.

Judges 13:25 And the spirit of the LORD began to move him in Mahaneh-dan, between Zorah and Eshtaol.

Judges 14:1 And Samson went down to Timnah, and saw a woman in Timnah of the daughters of the Philistines.

Judges 14:2 And he came up, and told his father and his mother, and said, I have seen a woman in Timnah of the daughters of the Philistines: now therefore get her for me to wife.

Judges 14:3 Then his father and his mother said unto him, Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

Judges 14:4 But his father and his mother knew not that it was of the LORD; for he sought an occasion against the Philistines. Now at that time the Philistines had rule over Israel.

Judges 14:5 Then went Samson down, and his father and his mother, to Timnah, and came to the vineyards of Timnah: and, behold, a young lion roared against him.

Judges 14:6 And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done.

Judges 14:7 And he went down, and talked with the woman; and she pleased Samson well.

Judges 14:8 And after a while he returned to take her, and he turned aside to see the carcase of the lion: and, behold, there was a swarm of bees in the body of the lion, and honey.

Judges 14:9 And he took it into his hands, and went on, eating as he went, and he came to his father and mother, and gave unto them, and they did eat: but he told them not that he had taken the honey out of the body of the lion.

Judges 14:10 And his father went down unto the woman: and Samson made there a feast; for so used the young men to do.

Judges 14:11 And it came to pass, when they saw him, that they brought thirty companions to be with him.

Judges 14:12 And Samson said unto them, Let me now put forth a riddle unto you: if ye can declare it me within the seven days of the feast, and find it out, then I will give you thirty linen garments and thirty changes of raiment:

Judges 14:13 but if ye cannot declare it me, then shall ye give me thirty linen garments and thirty changes of raiment. And they said unto him, Put forth thy riddle, that we may hear it.

Judges 14:14 And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days declare the riddle.

Judges 14:15 And it came to pass on the seventh day, that they said unto Samson’s wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to impoverish us? is it not [so]?

Judges 14:16 And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother, and shall I tell it thee?

Judges 14:17 And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she pressed him sore: and she told the riddle to the children of her people.

Judges 14:18 And the men of the city said unto him on the seventh day before the sun went down, What is sweeter than honey? and what is stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

Judges 14:19 And the spirit of the LORD came mightily upon him, and he went down to Ashkelon, and smote thirty men of them, and took their spoil, and gave the changes [of raiment] unto them that declared the riddle. And his anger was kindled, and he went up to his father's house.

Judges 14:20 But Samson's wife was [given] to his companion, whom he had used as his friend.

Judges 15:1 But it came to pass after a while, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

Judges 15:2 And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: is not her younger sister fairer than she? take her, I pray thee, instead of her.

Judges 15:3 And Samson said unto them, This time shall I be blameless in regard of the Philistines, when I do them a mischief.

Judges 15:4 And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between every two tails.

Judges 15:5 And when he had set the brands on fire, he let them go into the standing corn of the Philistines, and burnt up both the shocks and the standing corn, and also the oliveyards.

Judges 15:6 Then the Philistines said, Who hath done this? And they said, Samson, the son in law of the Timnite, because he hath taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

Judges 15:7 And Samson said unto them, If ye do after this manner, surely I will be avenged of you, and after that I will cease.

Judges 15:8 And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the cleft of the rock of Etam.

Judges 15:9 Then the Philistines went up, and pitched in Judah, and spread themselves in Lehi.

Judges 15:10 And the men of Judah said, Why are ye come up against us? And they said, To bind Samson are we come up, to do to him as he hath done to us.

Judges 15:11 Then three thousand men of Judah went down to the cleft of the rock of Etam, and said to Samson, Knowest thou not that the Philistines are rulers over us? what then is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

Judges 15:12 And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

Judges 15:13 And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new ropes, and brought him up from the rock.

Judges 15:14 When he came unto Lehi, the Philistines shouted as they met him: and the spirit of the LORD came mightily upon him, and the ropes that were upon his arms became as flax that was burnt with fire, and his bands dropped from off his hands.

Judges 15:15 And he found a new jawbone of an ass, and put forth his hand, and took it, and smote a thousand men therewith.

Judges 15:16 And Samson said, With the jawbone of an ass, heaps upon heaps, with the jawbone of an ass have I smitten a thousand men.

Judges 15:17 And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand; and that place was called Ramath-lehi.

Judges 15:18 And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance by the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised.

Judges 15:19 But God clave the hollow place that is in Lehi, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore the name thereof was called En-hakkore, which is in Lehi, unto this day.

Judges 15:20 And he judged Israel in the days of the Philistines twenty years.

Judges 16:1 And Samson went to Gaza, and saw there an harlot, and went in unto her.

Judges 16:2 [And it was told] the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, [Let be] till morning light, then we will kill him.

Judges 16:3 And Samson lay till midnight, and arose at midnight, and laid hold of the doors of the gate of the city, and the two posts, and plucked them up, bar and all, and put them upon his shoulders, and carried them up to the top of the mountain that is before Hebron.

Judges 16:4 And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah.

Judges 16:5 And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

Judges 16:6 And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee.

Judges 16:7 And Samson said unto her, If they bind me with seven green withes that were never dried, then shall I become weak, and be as another man.

Judges 16:8 Then the lords of the Philistines brought up to her seven green withes which had not been dried, and she bound him with them.

Judges 16:9 Now she had liers in wait abiding in the inner chamber. And she said unto him, The Philistines be upon thee, Samson. And he brake the withes, as a string of tow is broken when it toucheth the fire. So his strength was not known.

Judges 16:10 And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.

Judges 16:11 And he said unto her, If they only bind me with new ropes wherewith no work hath been done, then shall I become weak, and be as another man.

Judges 16:12 So Delilah took new ropes, and bound him therewith, and said unto him, The Philistines be upon thee, Samson. And the liers in wait were abiding in the inner chamber. And he brake them from off his arms like a thread.

Judges 16:13 And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

Judges 16:14 And she fastened it with the pin, and said unto him, The Philistines be upon thee, Samson. And he awaked out of his sleep, and plucked away the pin of the beam, and the web.

Judges 16:15 And she said unto him, How canst thou say, I love thee, when thine heart is not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength lieth.

Judges 16:16 And it came to pass, when she pressed him daily with her words, and urged him, that his soul was vexed unto death.

Judges 16:17 And he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I have been a Nazirite unto God from my mother’s womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man.

Judges 16:18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath told me all his heart. Then the lords of the Philistines came up unto her, and brought the money in their hand.

Judges 16:19 And she made him sleep upon her knees; and she called for a man, and shaved off the seven locks of his head; and she began to afflict him, and his strength went from him.

Judges 16:20 And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times, and shake myself. But he wist not that the LORD was departed from him.

Judges 16:21 And the Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

Judges 16:22 Howbeit the hair of his head began to grow again after he was shaven.

Judges 16:23 And the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.

Judges 16:24 And when the people saw him, they praised their god: for they said, Our god hath delivered into our hand our enemy, and the destroyer of our country, which hath slain many of us.

Judges 16:25 And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made sport before them: and they set him between the pillars.

Judges 16:26 and Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house resteth, that I may lean upon them.

Judges 16:27 Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld while Samson made sport.

Judges 16:28 And Samson called unto the LORD, and said, O Lord GOD, remember member me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

Judges 16:29 And Samson took hold of the two middle pillars upon which the house rested, and leaned upon them, the one with his right hand, and the other with his left.

Judges 16:30 And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life.

Judges 16:31 Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.

Judges 17:1 And there was a man of the hill country of Ephraim, whose name was Micah.

Judges 17:2 And he said unto his mother, The eleven hundred [pieces] of silver that were taken from thee, about which thou didst utter a curse, and didst also speak it in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be my son of the LORD.

Judges 17:3 And he restored the eleven hundred [pieces] of silver to his mother, and his mother said, I verily dedicate the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

Judges 17:4 And when he restored the money unto his mother, his mother took two hundred [pieces] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and it was in the house of Micah.

Judges 17:5 And the man Micah had an house of gods, and he made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

Judges 17:6 In those days there was no king in Israel: every man did that which was right in his own eyes.

Judges 17:7 And there was a young man out of Beth-lehem-judah, of the family of Judah, who was a Levite, and he sojourned there.

Judges 17:8 And the man departed out of the city, out of Beth-lehem-judah, to sojourn where he could find [a place]: and he came to the hill country of Ephraim to the house of Micah, as he journeyed.

Judges 17:9 And Micah said unto him, Whence comest thou? And he said unto him, I am a Levite of Beth-lehem-judah, and I go to sojourn where I may find [a place].

Judges 17:10 And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [pieces] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

Judges 17:11 And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.

Judges 17:12 And Micah consecrated the Levite, and the young man became his priest, and was in the house of Micah.

Judges 17:13 Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to my priest.

Judges 18:1 In those days there was no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [their] inheritance had not fallen unto them among the tribes of Israel.

Judges 18:2 And the children of Dan sent of their family five men from their whole number, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: and they came to the hill country of Ephraim, unto the house of Micah, and lodged there.

Judges 18:3 When they were by the house of Micah, they knew the voice of the young man the Levite: and they turned aside thither, and said unto him, Who brought thee hither? and what doest thou in this place? and what hast thou here?

Judges 18:4 And he said unto them, Thus and thus hath Micah dealt with me, and he hath hired me, and I am become his priest.

Judges 18:5 And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

Judges 18:6 And the priest said unto them, Go in peace: before the LORD is your way wherein ye go.

Judges 18:7 Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt in security, after the manner of the Zidonians, quiet and secure; for there was none in the land, possessing authority, that might put [them] to shame in any thing, and they were far from the Zidonians, and had no dealings with any man.

Judges 18:8 And they came unto their brethren to Zorah and Eshtaol: and their brethren said unto them, What [say] ye?

Judges 18:9 And they said, Arise, and let us go up against them: for we have seen the land, and, behold, it is very good: and are ye still? be not slofthful to go and to enter in to possess the land.

Judges 18:10 When ye go, ye shall come unto a people secure, and the land is large: for God hath given it into your hand; a place where there is no want of any thing that is in the earth.

Judges 18:11 And there set forth from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men girt with weapons of war.

Judges 18:12 And they went up, and encamped in Kiriath-jearim, in Judah: wherefore they called that place Mahaneh-dan unto this day: behold, it is behind Kirjath-jearim.

Judges 18:13 And they passed thence unto the hill country of Ephraim, and came unto the house of Micah.

Judges 18:14 Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

Judges 18:15 And they turned aside thither, and came to the house of the young man the Levite, even unto the house of Micah, and asked him of his welfare.

Judges 18:16 And the six hundred men girt with their weapons of war, who were of the children of Dan, stood by the entering of the gate.

Judges 18:17 And the five men that went to spy out the land went up, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood by the entering of the gate with the six hundred men girt with weapons of war.

Judges 18:18 And when these went into Micah’s house and fetched the graven image, the ephod, and the teraphim, and the molten image, the priest said unto them, What do ye?

Judges 18:19 And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: is it better for thee to be priest unto the house of one man, or to be priest unto a tribe and a family in Israel?

Judges 18:20 And the priest’s heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

Judges 18:21 So they turned and departed, and put the little ones and the cattle and the goods before them.

Judges 18:22 When they were a good way from the house of Micah, the men that were in the houses near to Micah’s house were gathered together, and overtook the children of Dan.

Judges 18:23 And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?

Judges 18:24 And he said, Ye have taken away my gods which I made, and the priest, and are gone away, and what have I more? and how then say ye unto me, What aileth thee?

Judges 18:25 And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows fall upon you, and thou lose thy life, with the lives of thy household.

Judges 18:26 And the children of Dan went their way: and when Micah saw that they were too strong for him, he turned and went back unto his house.

Judges 18:27 And they took that which Micah had made, and the priest which he had, and came unto Laish, unto a people quiet and secure, and smote them with the edge of the sword; and they burnt the city with fire.

Judges 18:28 And there was no deliverer, because it was far from Zidon, and they had no dealings with any man; and it was in the valley that lieth by Beth-rehob. And they built the city, and dwelt therein.

Judges 18:29 And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city was Laish at the first.

Judges 18:30 And the children of Dan set up for themselves the graven image: and Jonathan, the son of Gershom, the son of Moses, he and his sons were priests to the tribe of the Danites until the day of the captivity of the land.

Judges 18:31 So they set them up Micah's graven image which he made, all the time that the house of God was in Shiloh.

Judges 19:1 And it came to pass in these days, when there was no king in Israel, that there was a certain Levite sojourning on the farther side of the hill country of Ephraim, who took to him a concubine out of Beth-lehem-judah.

Judges 19:2 And his concubine played the harlot against him, and went away from him unto her father's house to Beth-lehem-judah, and was there the space of four months.

Judges 19:3 And her husband arose, and went after her, to speak kindly unto her, to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

Judges 19:4 And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

Judges 19:5 And it came to pass on the fourth day, that they arose early in the morning, and he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward ye shall go your way.

Judges 19:6 So they sat down, and did eat and drink, both of them together: and the damsel's father said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

Judges 19:7 And the man rose up to depart; but his father in law urged him, and he lodged there again.

Judges 19:8 And he arose early in the morning on the fifth day to depart; and the damsel's father said, Comfort thine heart, I pray thee, and tarry ye until the day declineth; and they did eat, both of them.

Judges 19:9 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and tomorrow get you early on your way, that thou mayest go home.

Judges 19:10 But the man would not tarry that night, but he rose up and departed, and came over against Jebus (the same is Jerusalem): and there were with him a couple of asses saddled; his concubine also was with him.

Judges 19:11 When they were by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn aside into this city of the Jebusites, and lodge in it.

Judges 19:12 And his master said unto him, We will not turn aside into the city of a stranger, that is not of the children of Israel; but we will pass over to Gibeah.

Judges 19:13 And he said unto his servant, Come and let us draw near to one of these places; and we will lodge in Gibeah, or in Ramah.

Judges 19:14 So they passed on and went their way; and the sun went down upon them near to Gibeah, which belongeth to Benjamin.

Judges 19:15 And they turned aside thither, to go in to lodge in Gibeah: and he went in, and sat him down in the street of the city: for there was no man that took them into his house to lodge.

Judges 19:16 And, behold, there came an old man from his work out of the field at even; now the man was of the hill country of Ephraim, and he sojourned in Gibeah: but the men of the place were Benjamites.

Judges 19:17 And he lifted up his eyes, and saw the wayfaring man in the street of the city; and the old man said, Whither goest thou? and whence comest thou?

Judges 19:18 And he said unto him, We are passing from Beth-lehem-judah unto the farther side of the hill country of Ephraim; from thence am I, and I went to Beth-lehem-judah: and I am [now] going to the house of the LORD; and there is no man that taketh me into his house.

Judges 19:19 Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man which is with thy servants: there is no want of any thing.

Judges 19:20 And the old man said, Peace be unto thee; howsoever let all thy wants lie upon me; only lodge not in the street.

Judges 19:21 So he brought him into his house, and gave the asses fodder: and they washed their feet, and did eat and drink.

Judges 19:22 As they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, beating at the door; and they spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

Judges 19:23 And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, I pray you, do not so wickedly; seeing that this man is come into mine house, do not this folly.

Judges 19:24 Behold, here is my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not any such folly.

Judges 19:25 But the men would not hearken to him: so the man laid hold on his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

Judges 19:26 Then came the woman in the dawning of the day and fell down at the door of the man’s house where her lord was, till it was light.

Judges 19:27 And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down at the door of the house, with her hands upon the threshold.

Judges 19:28 And he said unto her, Up, and let us be going; but none answered: then he took her up upon the ass; and the man rose up, and gat him unto his place.

Judges 19:29 And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, limb by limb, into twelve pieces, and sent her throughout all the borders of Israel.

Judges 19:30 And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take counsel, and speak.

Judges 20:1 Then all the children of Israel went out, and the congregation was assembled as one man, from Dan even to Beer-sheba, with the land of Gilead, unto the LORD at Mizpah.

Judges 20:2 And the chiefs of all the people, even of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.

Judges 20:3 (Now the children of Benjamin heard that the children of Israel were gone up to Mizpah.) And the children of Israel said, Tell us, how was this wickedness brought to pass?

Judges 20:4 And the Levite, the husband of the woman that was murdered, answered and said, I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge.

Judges 20:5 And the men of Gibeah rose against me, and beset the house round about upon me by night; me they thought to have slain, and my concubine they forced, and she is dead.

Judges 20:6 And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

Judges 20:7 Behold, ye children of Israel, all of you, give here your advice and counsel.

Judges 20:8 And all the people arose as one man, saying, We will not any of us go to his tent, neither will we any of us turn unto his house.

Judges 20:9 But now this is the thing which we will do to Gibeah; [we will go up] against it by lot;

Judges 20:10 and we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

Judges 20:11 So all the men of Israel were gathered against the city, knit together as one man.

Judges 20:12 And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness is this that is come to pass among you?

Judges 20:13 Now therefore deliver up the men, the sons of Belial, which are in Gibeah, that we may put them to death, and put away evil from Israel. But Benjamin would not hearken to the voice of their brethren the children of Israel.

Judges 20:14 And the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel.

Judges 20:15 And the children of Benjamin were numbered on that day out of the cities twenty and six thousand men that drew sword, besides the inhabitants of Gibeah, which were numbered seven hundred chosen men.

Judges 20:16 Among all this people there were seven hundred chosen men lefthanded; every one could sling stones at an hair-breadth, and not miss.

Judges 20:17 And the men of Israel, beside Benjamin, were numbered four hundred thousand men that drew sword: all these were men of war.

Judges 20:18 And the children of Israel arose, and went up to Beth-el, and asked counsel of God; and they said, Who shall go up for us first to battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

Judges 20:19 And the children of Israel rose up in the morning, and encamped against Gibeah.

Judges 20:20 And the men of Israel went out to battle against Benjamin; and the men of Israel set the battle in array against them at Gibeah.

Judges 20:21 And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites on that day twenty and two thousand men.

Judges 20:22 And the people, the men of Israel, encouraged themselves, and set the battle again in array in the place where they set themselves in array the first day.

Judges 20:23 (And the children of Israel went up and wept before the LORD until even; and they asked of the LORD, saying, Shall I again draw nigh to battle against the children of Benjamin my brother? And the LORD said, Go up against him.)

Judges 20:24 And the children of Israel came near against the children of Benjamin the second day.

Judges 20:25 And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.

Judges 20:26 Then all the children of Israel, and all the people, went up, and came unto Beth-el, and wept, and sat there before the LORD, and fasted that day until even; and they offered burnt offerings and peace offerings before the LORD.

Judges 20:27 And the children of Israel asked of the LORD, (for the ark of the covenant of God was there in those days,

Judges 20:28 and Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for tomorrow I will deliver him into thine hand.

Judges 20:29 And Israel set liers in wait against Gibeah round about.

Judges 20:30 And the children of Israel went up against the children of Benjamin on the third day, and set themselves in array against Gibeah, as at other times.

Judges 20:31 And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite and kill of the people, as at other times, in the highways, of which one goeth up to Beth-el, and the other to Gibeah, in the field, about thirty men of Israel.

Judges 20:32 And the children of Benjamin said, They are smitten down before us, as at the first. But the children of Israel said, Let us rise, and draw them away from the city unto the highways.

Judges 20:33 And all the men of Israel rose up out of their place, and set themselves in array at Baal-tamar: and the liers in wait of Israel brake forth out of their place, even out of Maareh-geba.

Judges 20:34 And there came over against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil was close upon them.

Judges 20:35 And the LORD smote Benjamin before Israel: and the children of Israel destroyed of Benjamin that day twenty and five thousand and an hundred men: all these drew the sword.

Judges 20:36 So the children of Benjamin saw that they were smitten: for the men of Israel gave place to Benjamin, because they trusted unto the liers in wait which they had set against Gibeah.

Judges 20:37 And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew themselves along, and smote all the city with the edge of the sword.

Judges 20:38 Now the appointed sign between the men of Israel and the liers in wait was, that they should make a great cloud of smoke rise up out of the city.

Judges 20:39 And the men of Israel turned in the battle, and Benjamin began to smite and kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as in the first battle.:

Judges 20:40 But when the cloud began to arise up out of the city in a pillar of smoke, the Benjamites looked behind them, and, behold, the whole of the city went up [in smoke] to heaven.

Judges 20:41 And the men of Israel turned, and the men of Benjamin were amazed: for they saw that evil was come upon them.

Judges 20:42 Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle followed hard after them; and they which came out of the cities destroyed them in the midst thereof.

Judges 20:43 They enclosed the Benjamites round about, [and] chased them, [and] trode them down at [their] resting place, as far as over against Gibeah toward the sunrising.

Judges 20:44 And there fell of Benjamin eighteen thousand men; all these [were] men of valour.

Judges 20:45 And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and followed hard after them unto Gidom, and smote of them two thousand men.

Judges 20:46 So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these were men of valour.

Judges 20:47 But six hundred men turned and fled toward the wilderness unto the rock of Rimmon, and abode in the rock of Rimmon four months.

Judges 20:48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, both the entire city, and the cattle and all that they found: moreover all the cities which they found they set on fire.

Judges 21:1 Now the men of Israel had sworn in Mizpah, saying, There shall not any of us give his daughter unto Benjamin to wife.

Judges 21:2 And the people came to Beth-el, and sat there till even before God, and lifted up their voices, and wept sore.

Judges 21:3 And they said, O LORD, the God of Israel, why is this come to pass in Israel, that there should be today one tribe lacking in Israel?

Judges 21:4 And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt offerings and peace offerings.

Judges 21:5 And the children of Israel said, Who is there among all the tribes of Israel that came not up in the assembly unto the LORD? For they had made a great oath concerning him that came not up unto the LORD to Mizpah, saying, He shall surely be put to death.

Judges 21:6 And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day.

Judges 21:7 How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?

Judges 21:8 And they said, What one is there of the tribes of Israel that came not up unto the LORD to Mizpah? And, behold, there came none to the camp from Jabesh-gilead to the assembly.

Judges 21:9 For when the people were numbered, behold, there were none of the inhabitants of Jabesh-gilead there.

Judges 21:10 And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabesh-gilead with the edge of the sword, with the women and the little ones.

Judges 21:11 And this is the thing that ye shall do; ye shall utterly destroy every male, and every woman that hath lain by man.

Judges 21:12 And they found among the inhabitants of Jabesh-gilead four hundred young virgins, that had not known man by lying with him: and they brought them unto the camp to Shiloh, which is in the land of Canaan.

Judges 21:13 And the whole congregation sent and spake to the children of Benjamin that were in the rock of Rimmon, and proclaimed peace unto them.

Judges 21:14 And Benjamin returned at that time; and they gave them the women which they had saved alive of the women of Jabesh-gilead: and yet so they sufficed them not.

Judges 21:15 And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.

Judges 21:16 Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

Judges 21:17 And they said, There must be an inheritance for them that are escaped of Benjamin, that a tribe be not blotted out from Israel.

Judges 21:18 Howbeit we may not give them wives of our daughters: for the children of Israel had sworn, saying, Cursed be he that giveth a wife to Benjamin.

Judges 21:19 And they said, Behold, there is a feast of the LORD from year to year in Shiloh, which is on the north of Beth-el, on the east side of the highway that goeth up from Beth-el to Shechem, and on the south of Lebonah.

Judges 21:20 And they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards;

Judges 21:21 and see, and, behold, if the daughters of Shiloh come out to dance in the dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

Judges 21:22 And it shall be, when their fathers or their brethren come to complain unto us, that we will say unto them, Grant them graciously unto us: because we took not for each man [of them] his wife in battle: neither did ye give them unto them; else would ye now be guilty.

Judges 21:23 And the children of Benjamin did so, and took them wives, according to their number, of them that danced, whom they carried off: and they went and returned unto their inheritance, and built the cities, and dwelt in them.

Judges 21:24 And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

Judges 21:25 In those days there was no king in Israel: every man did that which was right in his own eyes.

Ruth

1:1 And it came to pass in the days when the judges judged, that there was a famine in the land. And a certain man of Beth-lehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons.

Ruth 1:2 And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Beth-lehem-judah. And they came into the country of Moab, and continued there.

Ruth 1:3 And Elimelech Naomi's husband died; and she was left, and her two sons.

Ruth 1:4 And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years.

Ruth 1:5 And Mahlon and Chilion died both of them; and the woman was left of her two children and of her husband.

Ruth 1:6 Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread.

Ruth 1:7 And she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

Ruth 1:8 And Naomi said unto her two daughters in law, Go, return each of you to her mother's house: the LORD deal kindly with you as ye have dealt with the dead, and with me.

Ruth 1:9 The LORD grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

Ruth 1:10 And they said unto her, Nay, but we will return with thee unto thy people.

Ruth 1:11 And Naomi said, Turn again, my daughters: why will ye go with me? have I yet sons in my womb, that they may be your husbands?

Ruth 1:12 Turn again, my daughters, go your way; for I am too old to have an husband. If I should say, I have hope, if I should even have an husband to-night, and should also bear sons;

Ruth 1:13 would ye therefore tarry till they were grown? would ye therefore stay from having husbands? nay, my daughters; for it grieveth me much for your sakes, for the hand of the LORD is gone forth against me.

Ruth 1:14 And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.

Ruth 1:15 And she said, Behold, thy sister in law is gone back unto her people, and unto her god: return thou after thy sister in law.

Ruth 1:16 And Ruth said, Entreat me not to leave thee, and to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:

Ruth 1:17 where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if aught but death part thee and me.

Ruth 1:18 And when she saw that she was stedfastly minded to go with her, she left speaking unto her.

Ruth 1:19 So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was moved about them, and [the women] said, Is this Naomi?

Ruth 1:20 And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.

Ruth 1:21 I went out full, and the LORD hath brought me home again empty: why call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

Ruth 1:22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Beth-lehem in the beginning of barley harvest.

Ruth 2:1 And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz.

Ruth 2:2 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean among the ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter.

Ruth 2:3 And she went, and came and gleaned in the field after the reapers: and her hap was to light on the portion of the field belonging unto Boaz, who was of the family of Elimelech.

Ruth 2:4 And, behold, Boaz came from Beth-lehem, and said unto the reapers, The LORD be with you. And they answered him, The LORD bless thee.

Ruth 2:5 Then said Boaz unto his servant that was set over the reapers, Whose damsel is this? r

Ruth 2:6 And the servant that was set over the reapers answered and said, It is the Moabitish damsel that came back with Naomi out of the country of Moab:

Ruth 2:7 And she said, Let me glean, I pray you, and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, save that she tarried a little in the house.

Ruth 2:8 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither pass from hence, but abide here fast by my maidens.

Ruth 2:9 Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.

Ruth 2:10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thy sight, that thou shouldest take knowledge of me, seeing I am a stranger?

Ruth 2:11 And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

Ruth 2:12 The LORD recompense thy work, and a full reward be given thee of the LORD, the God of Israel, under whose wings thou art come to take refuge.

Ruth 2:13 Then she said, Let me find grace in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken kindly unto thine handmaid, though I be not as one of thine handmaidens.

Ruth 2:14 And at meal-time Boaz said unto her, Come hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and they reached her parched corn, and she did eat, and was sufficed, and left thereof.

Ruth 2:15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not.

Ruth 2:16 And also pull out some for her from the bundles, and leave it, and let her glean, and rebuke her not.

Ruth 2:17 So she gleaned in the field until even; and she beat out that she had gleaned, and it was about an ephah of barley.

Ruth 2:18 And she took it up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth and gave to her that she had left after she was sufficed.

Ruth 2:19 And her mother in law said unto her, Where hast thou gleaned today? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The man’s name with whom I wrought today is Boaz.

Ruth 2:20 And Naomi said unto her daughter in law, Blessed be he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man is nigh of kin unto us, one of our near kinsmen.

Ruth 2:21 And Ruth the Moabitess said, Yea, he said unto me, Thou shalt keep fast by my young men, until they have ended all my harvest.

Ruth 2:22 And Naomi said unto Ruth her daughter in law, It is good, my daughter, that thou go out with his maidens, and that they meet thee not in any other field.

Ruth 2:23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and she dwelt with her mother in law.

Ruth 3:1 And Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

Ruth 3:2 And now is there not Boaz our kinsman, with whose maidens thou wast? Behold, he winnoweth barley to-night in the threshing-floor.

Ruth 3:3 Wash thyself therefore, and anoint thee, and put on thy raiment upon thee, and get thee down to the threshing-floor: but make not thyself known to the man, until he shall have done eating and drinking.

Ruth 3:4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

Ruth 3:5 And she said unto her, All that thou sayest I will do.

Ruth 3:6 And she went down unto the threshing-floor, and did according to all that her mother in law bade her.

Ruth 3:7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

Ruth 3:8 And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

Ruth 3:9 And he said, Who art thou? And she answered, I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman.

Ruth 3:10 And he said, Blessed be thou of the LORD, my daughter: thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

Ruth 3:11 And now, my daughter, fear not; I will do to thee all that thou sayest: for all the city of my people doth know that thou art a virtuous woman.

Ruth 3:12 And now it is true that I am a near kinsman: howbeit there is a kinsman nearer than I.

Ruth 3:13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: lie down until the morning.

Ruth 3:14 And she lay at his feet until the morning: and she rose up before one could discern another. For he said, Let it not be known that the woman came to the threshing-floor.

Ruth 3:15 And he said, Bring the mantle that is upon thee, and hold it; and she held it: and he measured six [measures] of barley, and laid it on her: and he went into the city.

Ruth 3:16 And when she came to her mother in law, she said, Who art thou, my daughter? And she told her all that the man had done to her.

Ruth 3:17 And she said, These six [measures] of barley gave he me; for he said, Go not empty unto thy mother in law.

Ruth 3:18 Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not rest, until he have finished the thing this day.

Ruth 4:1 Now Boaz went up to the gate, and sat him down there: and, behold, the near kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

Ruth 4:2 And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.

Ruth 4:3 And he said unto the near kinsman, Naomi, that is come again out of the country of Moab, selleth the parcel of land, which was our brother Elimelech's:

Ruth 4:4 And I thought to disclose it unto thee, saying, Buy it before them that sit here, and before the elders of my people. If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it.

Ruth 4:5 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

Ruth 4:6 And the near kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance: take thou my right of redemption on thee; for I cannot redeem it.

Ruth 4:7 Now this was [the custom] in former time in Israel concerning redeeming and concerning exchanging, for to confirm all things; a man drew off his shoe, and gave it to his neighbour: and this was the [manner of] attestation in Israel.

Ruth 4:8 So the near kinsman said unto Boaz, Buy it for thyself. And he drew off his shoe.

Ruth 4:9 And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi.

Ruth 4:10 Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day.

Ruth 4:11 And all the people that were in the gate, and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephrathah, and be famous in Beth-lehem:

Ruth 4:12 and let thy house be like the house of Perez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

Ruth 4:13 So Boaz took Ruth, and she became his wife; and he went in unto her, and the LORD gave her conception, and she bare a son.

Ruth 4:14 And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a near kinsman, and let his name be famous in Israel.

Ruth 4:15 And he shall be unto thee a restorer of life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

Ruth 4:16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

Ruth 4:17 And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he is the father of Jesse, the father of David.

Ruth 4:18 Now these are the generations of Perez: Perez begat Hezron;

Ruth 4:19 and Hezron begat Ram, and Ram begat Amminadab;

Ruth 4:20 and Amminadab begat Nahshon, and Nahshon begat Salmon;

Ruth 4:21 and Salmon begat Boaz, and Boaz begat Obed;

Ruth 4:22 and Obed begat Jesse, and Jesse begat David.

1 Samuel

1:1 Now there was a certain man of Ramathaim-zophim, of the hill country of Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite:

1 Samuel 1:2 and he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

1 Samuel 1:3 And this man went up out of his city from year to year to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, priests unto the LORD, were there.

1 Samuel 1:4 And when the day came that Elkanah sacrificed, he gave to Peninnah his wife, and to all her sons and her daughters portions:

1 Samuel 1:5 but unto Hannah he gave a double portion: for he loved Hannah, but the LORD had shut up her womb.

1 Samuel 1:6 And her rival provoked her sore, for to make her fret, because the LORD had shut up her womb.

1 Samuel 1:7 And [as] he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

1 Samuel 1:8 And Elkanah her husband said unto her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons?

1 Samuel 1:9 So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon his seat by the door post of the temple of the LORD.

1 Samuel 1:10 And she was in bitterness of soul, and prayed unto the LORD, and wept sore.

1 Samuel 1:11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

1 Samuel 1:12 And it came to pass, as she continued praying before the LORD, that Eli marked her mouth.

1 Samuel 1:13 Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

1 Samuel 1:14 And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

1 Samuel 1:15 And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but I poured out my soul before the LORD.

1 Samuel 1:16 Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and my provocation have I spoken hitherto.

1 Samuel 1:17 Then Eli answered and said, Go in peace: and the God of Israel grant thy petition that thou hast asked of him.

1 Samuel 1:18 And she said, Let thy servant find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].

1 Samuel 1:19 And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her.

1 Samuel 1:20 And it came to pass, when the time was come about, that Hannah conceived, and bare a son; and she called his name Samuel, [saying], Because I have asked him of the LORD.

1 Samuel 1:21 And the man Elkanah, and all his house, went up to offer unto the LORD the yearly sacrifice, and his vow.

1 Samuel 1:22 But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and then I will bring him, that he may appear before the LORD, and there abide for ever.

1 Samuel 1:23 And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman tarried and gave her son suck, until she weaned him.

1 Samuel 1:24 And when she had weaned him, she took him up with her, with three bullocks, and one ephah of meal, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child was young.

1 Samuel 1:25 And they slew the bullock, and brought the child to Eli.

1 Samuel 1:26 And she said, Oh my lord, as thy soul liveth, my lord, I am the woman that stood by thee here, praying unto the LORD.

1 Samuel 1:27 For this child I prayed; and the LORD hath given me my petition which I asked of him:

1 Samuel 1:28 wherefore I also have granted him to the LORD; as long as he liveth he is granted to the LORD. And he worshipped the LORD there.

1 Samuel 2:1 And Hannah prayed, and said: My heart exulteth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

1 Samuel 2:2 There is none holy as the LORD; for there is none beside thee: neither is there any rock like our God.

1 Samuel 2:3 Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the LORD is a God of knowledge, and by him actions are weighed.

1 Samuel 2:4 The bows of the mighty men are broken, and they that stumbled are girded with strength.

1 Samuel 2:5 They that were full have hired out themselves for bread; and they that were hungry have ceased: yea, the barren hath borne seven; and she that hath many children languisheth.

1 Samuel 2:6 The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

1 Samuel 2:7 The LORD maketh poor, and maketh rich: he bringeth low, he also lifteth up.

1 Samuel 2:8 He raiseth up the poor out of the dust, he lifteth up the needy from the dunghill, to make them sit with princes, and inherit the throne of glory: for the pillars of the earth are the LORD'S, and he hath set the world upon them.

1 Samuel 2:9 He will keep the feet of his holy ones, but the wicked shall be put to silence in darkness; for by strength shall no man prevail.

1 Samuel 2:10 They that strive with the LORD shall be broken to pieces; against them shall he thunder in heaven: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

1 Samuel 2:11 And Elkanah went to Ramah to his house. And the child did minister unto the LORD before Eli the priest.

1 Samuel 2:12 Now the sons of Eli were sons of Belial; they knew not the LORD.

1 Samuel 2:13 And the custom of the priests with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

1 Samuel 2:14 and he struck it into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took therewith. So they did in Shiloh unto all the Israelites that came thither.

1 Samuel 2:15 Yea, before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

1 Samuel 2:16 And if the man said unto him, They will surely burn the fat presently, and then take as much as thy soul desireth; then he

would say, Nay, but thou shalt give it me now: and if not, I will take it by force.

1 Samuel 2:17 And the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD.

1 Samuel 2:18 But Samuel ministered before the LORD, being a child, girded with a linen ephod.

1 Samuel 2:19 Moreover his mother made him a little robe, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice.

1 Samuel 2:20 And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which was lent to the LORD. And they went unto their own home.

1 Samuel 2:21 And the LORD visited Hannah, and she conceived, and bare three sons and two daughters. And the child Samuel grew before the LORD.

1 Samuel 2:22 Now Eli was very old; and he heard all that his sons did unto all Israel, and how that they lay with the women that did service at the door of the tent of meeting.

1 Samuel 2:23 And he said unto them, Why do ye such things? for I hear of your evil dealings from all this people.

1 Samuel 2:24 Nay, my sons; for it is no good report that I hear: ye make the LORD’S people to transgress.

1 Samuel 2:25 If one man sin against another, God shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

1 Samuel 2:26 And the child Samuel grew on, and was in favour both with the LORD, and also with men.

1 Samuel 2:27 And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I reveal myself unto the house of thy father, when they were in Egypt [in bondage] to Pharaoh’s house?

1 Samuel 2:28 and did I choose him out of all the tribes of Israel to be my priest, to go up unto mine altar to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings of the children of Israel made by fire?

1 Samuel 2:29 Wherefore kick ye at my sacrifice and at mine offering, which I have commanded in [my] habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

1 Samuel 2:30 Therefore the LORD, the God of Israel, saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that

honour me I will honour, and they that despise me shall be lightly esteemed.

1 Samuel 2:31 Behold, the days come, that I will cut off thine arm, and the arm of thy father’s house, that there shall not be an old man in thine house.

1 Samuel 2:32 And thou shalt behold the affliction of [my] habitation, in all the wealth which God shall give Israel: and there shall not be an old man in thine house for ever.

1 Samuel 2:33 And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

1 Samuel 2:34 And this shall be the sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.

1 Samuel 2:35 And I will raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever.

1 Samuel 2:36 And it shall come to pass, that every one that is left in thine house shall come and bow down to him for a piece of silver and a loaf of bread, and shall say, Put me, I pray thee, into one of the priests’ offices, that I may eat a morsel of bread.

1 Samuel 3:1 And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; there was no open vision.

1 Samuel 3:2 And it came to pass at that time, when Eli was laid down in his place, (now his eyes had begun to wax dim, that he could not see,)

1 Samuel 3:3 and the lamp of God was not yet gone out, and Samuel was laid down [to sleep], in the temple of the LORD, where the ark of God was;

1 Samuel 3:4 that the LORD called Samuel: and he said, Here am I.

1 Samuel 3:5 And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

1 Samuel 3:6 And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou calledst me. And he answered, I called not, my son; lie down again.

1 Samuel 3:7 Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

1 Samuel 3:8 And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou calledst me. And Eli perceived that the LORD had called the child.

1 Samuel 3:9 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.

1 Samuel 3:10 And the LORD came, and stood and called as at other times, Samuel, Samuel. Then Samuel said, Speak; for thy servant heareth.

1 Samuel 3:11 And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.

1 Samuel 3:12 In that day I will perform against Eli all that I have spoken concerning his house, from the beginning even unto the end.

1 Samuel 3:13 For I have told him that I will judge his house for ever, for the iniquity which he knew, because his sons did bring a curse upon themselves, and he restrained them not.

1 Samuel 3:14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.

1 Samuel 3:15 And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to shew Eli the vision.

1 Samuel 3:16 Then Eli called Samuel, and said, Samuel, my son. And he said, Here Am I.

1 Samuel 3:17 And he said, What is the thing that [the LORD] hath spoken unto thee? I pray thee hide it not from me: God do so to thee, and more also, if thou hide any thing from me of all the things that he spake unto thee.

1 Samuel 3:18 And Samuel told him every whit, and hid nothing from him. And he said, It is the LORD: let him do what seemeth him good.

1 Samuel 3:19 And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.

1 Samuel 3:20 And all Israel from Dan even to Beer-sheba knew that Samuel was established to be a prophet of the LORD.

1 Samuel 3:21 And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by the word of the LORD.

1 Samuel 4:1 And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Eben-ezer: and the Philistines pitched in Aphek.

1 Samuel 4:2 And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

1 Samuel 4:3 And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us today before the Philistines? Let as fetch the ark of the covenant of the LORD out of Shiloh unto us, that it may come among us, and save us out of the hand of our enemies.

1 Samuel 4:4 So the people sent to Shiloh, and they brought from thence the ark of the covenant of the LORD of hosts, which sitteth upon the cherubim: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.

1 Samuel 4:5 And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.

1 Samuel 4:6 And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

1 Samuel 4:7 And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.

1 Samuel 4:8 Woe unto us! who shall deliver us out of the hand of these mighty gods? these are the gods that smote the Egyptians with all manner of plagues in the wilderness.

1 Samuel 4:9 Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.

1 Samuel 4:10 And the Philistines fought, and Israel was smitten, and they fled every man to his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

1 Samuel 4:11 And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

1 Samuel 4:12 And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

1 Samuel 4:13 And when he came, lo, Eli sat upon his seat by the way side watching: for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out.

1 Samuel 4:14 And when Eli heard the noise of the crying, he said, What meaneth the noise of this tumult? And the man hasted and came and told Eli.

1 Samuel 4:15 Now Eli was ninety and eight years old; and his eyes were set, that he could not see.

1 Samuel 4:16 And the man said unto Eli, I am he that came out of the army, and I fled today out of the army. And he said, How went the matter, my son?

1 Samuel 4:17 And he that brought the tidings answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

1 Samuel 4:18 And it came to pass, when he made mention of the ark of God, that he fell from off his seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

1 Samuel 4:19 And his daughter in law, Phinehas' wife, was with child, near to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and brought forth; for her pains came upon her.

1 Samuel 4:20 And about the time of her death the women that stood by her said unto her, Fear not; for thou hast brought forth a son. But she answered not, neither did she regard it.

1 Samuel 4:21 And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

1 Samuel 4:22 And she said, The glory is departed from Israel; for the ark of God is taken.

1 Samuel 5:1 Now the Philistines had taken the ark of God, and they brought it from Eben-ezer unto Ashdod.

1 Samuel 5:2 And the Philistines took the ark of God, and brought it into the house of Dagon, and set it by Dagon.

1 Samuel 5:3 And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the ground before the ark of the LORD. And they took Dagon, and set him in his place again.

1 Samuel 5:4 And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [lay] cut off upon the threshold; only [the stump of] Dagon was left to him.

1 Samuel 5:5 Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod, unto this day.

1 Samuel 5:6 But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with tumours, even Ashdod and the borders thereof.

1 Samuel 5:7 And when the men of Ashdod saw that it was so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon as, and upon Dagon our god.

1 Samuel 5:8 They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

1 Samuel 5:9 And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great discomfiture: and he smote the men of the city, both small and great, and tumours brake out upon them.

1 Samuel 5:10 So they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

1 Samuel 5:11 They sent therefore and gathered together all the lords of the Philistines, and they said, Send away the ark of the God of Israel, and let it go again to its own place, that it slay us not, and our people: for there was a deadly discomfiture throughout all the city, the hand of God was very heavy there.

1 Samuel 5:12 And the men that died not were smitten with the tumours: and the cry of the city went up to heaven.

1 Samuel 6:1 And the ark of the LORD was in the country of the Philistines seven months.

1 Samuel 6:2 And the Philistines called for the priests and the diviners, saying, What shall we do with the ark of the LORD? shew us wherewith we shall send it to its place.

1 Samuel 6:3 And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a guilt offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

1 Samuel 6:4 Then said they, What shall be the guilt offering which we shall return to him? And they said, Five golden tumours, and five golden mice, [according to] the number of the lords of the Philistines: for one plague was on you all, and on your lords.

1 Samuel 6:5 Wherefore ye shall make images of your tumours, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land:

1 Samuel 6:6 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go and they departed?

1 Samuel 6:7 Now therefore take and prepare you a new cart, and two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:

1 Samuel 6:8 and take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him for a guilt offering, in a coffer by the side thereof; and send it away, that it may go.

1 Samuel 6:9 And see, if it goeth up by the way of its own border to Beth-shemesh, then he hath done us this great evil: but if not, then we shall know that it is not his hand that smote us; it was a chance that happened to us.

1 Samuel 6:10 And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home:

1 Samuel 6:11 and they put the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their tumours.

1 Samuel 6:12 And the kine took the straight way by the way to Beth-shemesh; they went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Beth-shemesh.

1 Samuel 6:13 And they of Beth-shemesh were reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see it.

1 Samuel 6:14 And the cart came into the field of Joshua the Beth-shemite, and stood there, where there was a great stone: and they clave the wood of the cart, and offered up the kine for a burnt offering unto the LORD.

1 Samuel 6:15 And the Levites took down the ark of the LORD, and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone: and the men of Beth-shemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

1 Samuel 6:16 And when the five lords of the Philistines had seen it, they returned to Ekron the same day.

1 Samuel 6:17 And these are the golden tumours which the Philistines returned for a guilt offering unto the LORD; for Ashdod one, for Gaza one, for Ashkelon one, for Gath one, for Ekron one;

1 Samuel 6:18 and the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities and of country villages: even unto the great stone, whereon they set down the ark of the LORD, [which stone remaineth] unto this day in the field of Joshua the Beth-shemite.

1 Samuel 6:19 And he smote of the men of Beth-shemesh, because they had looked into the ark of the LORD, even he smote of the people seventy men, [and] fifty thousand men: and the people mourned, because the LORD had smitten the people with a great slaughter.

1 Samuel 6:20 And the men of Beth-shemesh said, Who is able to stand before the LORD, this holy God? and to whom shall he go up from us?

1 Samuel 6:21 And they sent messengers to the inhabitants of Kiriath-jearim, saying, The Philistines have brought again the ark of the LORD; come ye down, and fetch it up to you.

1 Samuel 7:1 And the men of Kiriath-jearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD.

1 Samuel 7:2 And it came to pass, from the day that the ark abode in Kiriath-jearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

1 Samuel 7:3 And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your heart, then put away the strange gods and the Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

1 Samuel 7:4 Then the children of Israel did put away the Baalim and the Ashtaroth, and served the LORD only.

1 Samuel 7:5 And Samuel said, Gather all Israel to Mizpah, and I will pray for you unto the LORD.

1 Samuel 7:6 And they gathered together to Mizpah, and drew water, and poured it out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpah.

1 Samuel 7:7 And when the Philistines heard that the children of Israel were gathered together to Mizpah, the lords of the Philistines went up against Israel. And when the children of Israel heard it, they were afraid of the Philistines.

1 Samuel 7:8 And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.

1 Samuel 7:9 And Samuel took a sucking lamb, and offered it for a whole burnt offering unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD answered him.

1 Samuel 7:10 And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten down before Israel.

1 Samuel 7:11 And the men of Israel went out of Mizpah, and pursued the Philistines, and smote them, until they came under Beth-car.

1 Samuel 7:12 Then Samuel took a stone, and set it between Mizpah and Shen, and called the name of it Eben-ezer, saying, Hitherto hath the LORD helped us.

1 Samuel 7:13 So the Philistines were subdued, and they came no more within the border of Israel: and the hand of the LORD was against the Philistines all the days of Samuel.

1 Samuel 7:14 And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the border thereof did Israel deliver out of the hand of the Philistines. And there was peace between Israel and the Amorites.

1 Samuel 7:15 And Samuel judged Israel all the days of his life.

1 Samuel 7:16 And he went from year to year in circuit to Beth-el, and Gilgal, and Mizpah; and he judged Israel in all those places.

1 Samuel 7:17 And his return was to Ramah, for there was his house; and there he judged Israel: and he built there an altar unto the LORD.

1 Samuel 8:1 And it came to pass, when Samuel was old, that he made his sons judges over Israel.

1 Samuel 8:2 Now the name of his firstborn was Joel; and the name of his second, Abijah: they were judges in Beer-sheba.

1 Samuel 8:3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.

1 Samuel 8:4 Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah:

1 Samuel 8:5 and they said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.

1 Samuel 8:6 But the thing displeased Samuel; when they said, Give us a king to judge us. And Samuel prayed unto the LORD.

1 Samuel 8:7 And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not be king over them.

1 Samuel 8:8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, in that they have forsaken me, and served other gods, so do they also unto thee.

1 Samuel 8:9 Now therefore hearken unto their voice: howbeit thou shalt protest solemnly unto them, and shalt shew them the manner of the king that shall reign over them.

1 Samuel 8:10 And Samuel told all the words of the LORD unto the people that asked of him a king.

1 Samuel 8:11 And he said, This will be the manner of the king that shall reign over you: he will take your sons, and appoint them unto him, for his chariots, and to be his horsemen; and they shall run before his chariots:

1 Samuel 8:12 and he will appoint them unto him for captains of thousands and captains of fifties; and [he will set some] to plow his ground, and to reap his harvest, and to make his instruments of war, and the instruments of his chariots.

1 Samuel 8:13 And he will take your daughters to be confectionaries, and to be cooks, and to be bakers.

1 Samuel 8:14 And he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give them to his servants.

1 Samuel 8:15 And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

1 Samuel 8:16 And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put them to his work.

1 Samuel 8:17 He will take the tenth of your flocks: and ye shall be his servants.

1 Samuel 8:18 And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not answer you in that day.

1 Samuel 8:19 But the people refused to hearken unto the voice of Samuel; and they said, Nay; but we will have a king over us;

1 Samuel 8:20 that we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

1 Samuel 8:21 And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD.

1 Samuel 8:22 And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

1 Samuel 9:1 Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah, the son of a Benjamite, a mighty man of valour.

1 Samuel 9:2 And he had a son, whose name was Saul, a young man and a goodly: and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people.

1 Samuel 9:3 And the asses of Kish Saul’s father were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.

1 Samuel 9:4 And he passed through the hill country of Ephraim, and passed through the land of Shalishah, but they found them not: then they passed through the land of Shaalim, and there they were not: and he passed through the land of the Benjamites, but they found them not.

1 Samuel 9:5 When they were come to the land of Zuph, Saul said to his servant that was with him, Come and let us return; lest my father leave caring for the asses, and take thought for us.

1 Samuel 9:6 And he said unto him, Behold now, there is in this city a man of God, and he is a man that is held in honour; all that he saith cometh surely to pass: now let us go thither; peradventure he can tell us concerning our journey whereon we go.

1 Samuel 9:7 Then said Saul to his servant, But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God: what have we?

1 Samuel 9:8 And the servant answered Saul again, and said, Beheld, I have in my hand the fourth part of a shekel of silver: that will I give to the man of God, to tell us our way.

1 Samuel 9:9 (Beforetime in Israel, when a man went to inquire of God, thus he said, Come and let us go to the seer: for he that is now called a Prophet was beforetime called a Seer.)

1 Samuel 9:10 Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God was.

1 Samuel 9:11 As they went up the ascent to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?

1 Samuel 9:12 And they answered them, and said, He is; behold, [he is] before thee: make haste now, for he is come today into the city; for the people have a sacrifice today in the high place:

1 Samuel 9:13 as soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for at this time ye shall find him.

1 Samuel 9:14 And they went up to the city; [and] as they came within the city, behold, Samuel came out against them, for to go up to the high place.

1 Samuel 9:15 Now the LORD had revealed unto Samuel a day before Saul came, saying,

1 Samuel 9:16 Tomorrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be prince over my people Israel, and he shall save my people out of the hand of the

Philistines: for I have looked upon my people, because their cry is come unto me:

1 Samuel 9:17 And when Samuel saw Saul, the LORD said unto him, Behold the man of whom I spake to thee! this same shall have authority over my people.

1 Samuel 9:18 Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer’s house is.

1 Samuel 9:19 And Samuel answered Saul, and said, I am the seer; go up before me unto the high place, for ye shall eat with me today: and in the morning I will let thee go, and will tell thee all that is in thine heart.

1 Samuel 9:20 And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And for whom is all that is desirable in Israel? Is it not for thee, and for all thy father’s house?

1 Samuel 9:21 And Saul answered and said, Am not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou to me after this manner?

1 Samuel 9:22 And Samuel took Saul and his servant, and brought them into the guest-chamber, and made them sit in the chiefest place among them that were bidden, which were about thirty persons.

1 Samuel 9:23 And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

1 Samuel 9:24 And the cook took up the thigh, and that which was upon it, and set it before Saul. And [Samuel] said, Behold that which hath been reserved! set it before thee and eat; because unto the appointed time hath it been kept for thee, for I said, I have invited the people. So Saul did eat with Samuel that day.

1 Samuel 9:25 And when they were come down from the high place into the city, he communed with Saul upon the housetop.

1 Samuel 9:26 And they arose early: and it came to pass about the spring of the day, that Samuel called to Saul on the housetop, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

1 Samuel 9:27 As they were going down at the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still at this time, that I may cause thee to hear the word of God.

1 Samuel 10:1 Then Samuel took the vial of oil, and poured it upon his head, and kissed him, and said, Is it not that the LORD hath anointed thee to be prince over his inheritance?

1 Samuel 10:2 When thou art departed from me today, then thou shalt find two men by Rachel’s sepulchre, in the border of Benjamin at

Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and taketh thought for you, saying, What shall I do for my son?

1 Samuel 10:3 Then shalt thou go on forward from thence, and thou shalt come to the oak of Tabor, and there shall meet thee there three men going up to God to Beth-el, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

1 Samuel 10:4 and they will salute thee, and give thee two loaves of bread; which thou shalt receive of their hand.

1 Samuel 10:5 After that thou shalt come to the hill of God, where is the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a band of prophets coming down from the high place with a psaltery, and a timbrel, and a pipe, and a harp, before them; and they shall be prophesying:

1 Samuel 10:6 and the spirit of the LORD will come mightily upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

1 Samuel 10:7 And let it be, when these signs are come unto thee, that thou do as occasion serve thee; for God is with thee.

1 Samuel 10:8 And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, and to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come unto thee, and shew thee what thou shalt do.

1 Samuel 10:9 And it was so, that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.

1 Samuel 10:10 And when they came thither to the hill, behold, a band of prophets met him; and the spirit of God came mightily upon him, and he prophesied among them.

1 Samuel 10:11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied with the prophets, then the people said one to another, What is this that is come unto the son of Kish? Is Saul also among the prophets?

1 Samuel 10:12 And one of the same place answered and said, And who is their father? Therefore it became a proverb, Is Saul also among the prophets?

1 Samuel 10:13 And when he had made an end of prophesying, he came to the high place.

1 Samuel 10:14 And Saul's uncle said unto him and to his servant, Whither went ye? And he said, To seek the asses: and when we saw that they were not found, we came to Samuel.

1 Samuel 10:15 And Saul's uncle said, Tell me, I pray thee, what Samuel said unto you.

1 Samuel 10:16 And Saul said unto his uncle, He told us plainly that the asses were found. But concerning the matter of the kingdom, whereof Samuel spake, he told him not.

1 Samuel 10:17 And Samuel called the people together unto the LORD to Mizpah;

1 Samuel 10:18 and he said unto the children of Israel, Thus saith the LORD, the God of Israel, I brought up Israel out of Egypt, and I delivered you out of the hand of the Egyptians, and out of the hand of all the kingdoms that oppressed you:

1 Samuel 10:19 but ye have this day rejected your God, who himself saveth you out of all your calamities and your distresses; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

1 Samuel 10:20 So Samuel brought all the tribes of Israel near, and the tribe of Benjamin was taken.

1 Samuel 10:21 And he brought the tribe of Benjamin near by their families, and the family of the Matrites was taken: and Saul the son of Kish was taken; but when they sought him, he could not be found.

1 Samuel 10:22 Therefore they asked of the LORD further, Is there yet a man to come hither? And the LORD answered, Behold, he hath hid himself among the stuff.

1 Samuel 10:23 And they ran and fetched him thence; and when he stood among the people, he was higher than any of the people from his shoulders and upward.

1 Samuel 10:24 And Samuel said to all the people, See ye him whom the LORD hath chosen, that there is none like him among all the people? And all the people shouted, and said, God save the king.

1 Samuel 10:25 Then Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before the LORD. And Samuel sent all the people away, every man to his house.

1 Samuel 10:26 And Saul also went to his house to Gibeah; and there went with him the host, whose hearts God had touched.

1 Samuel 10:27 But certain sons of Belial said, How shall this man save us? And they despised him, and brought him no present. But he held his peace.

1 Samuel 11:1 Then Nahash the Ammonite came up, and encamped against Jabesh-gilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.

1 Samuel 11:2 And Nahash the Ammonite said unto them, On this condition will I make it with you, that all your right eyes be put out; and I will lay it for a reproach upon all Israel.

1 Samuel 11:3 And the elders of Jabesh said unto him, Give us seven days’ respite, that we may send messengers unto all the borders of Israel: and then, if there be none to save us, we will come out to thee.

1 Samuel 11:4 Then came the messengers to Gibeah of Saul, and spake these words in the ears of the people: and all the people lifted up their voice, and wept.

1 Samuel 11:5 And, behold, Saul came following the oxen out of the field; and Saul said, What aileth the people that they weep? And they told him the words of the men of Jabesh.

1 Samuel 11:6 And the spirit of God came mightily upon Saul when he heard those words, and his anger was kindled greatly.

1 Samuel 11:7 And he took a yoke of oxen, and cut them in pieces, and sent them throughout all the borders of Israel by the hand of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the dread of the LORD fell on the people, and they came out as one man.

1 Samuel 11:8 And he numbered them in Bezek; and the children of Israel were three hundred thousand, and the men of Judah thirty thousand.

1 Samuel 11:9 And they said unto the messengers that came, Thus shall ye say unto the men of Jabesh-gilead, Tomorrow, by the time the sun is hot, ye shall have deliverance. And the messengers came and told the men of Jabesh; and they were glad.

1 Samuel 11:10 Therefore the men of Jabesh said, Tomorrow we will come out unto you, and ye shall do with us all that seemeth good unto you.

1 Samuel 11:11 And it was so on the morrow, that Saul put the people in three companies; and they came into the midst of the camp in the morning watch, and smote the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.

1 Samuel 11:12 And the people said unto Samuel, Who is he that said, Shall Saul reign over us? bring the men, that we may put them to death.

1 Samuel 11:13 And Saul said, There shall not a man be put to death this day: for today the LORD hath wrought deliverance in Israel.

1 Samuel 11:14 Then said Samuel to the people, Come and let us go to Gilgal, and renew the kingdom there.

1 Samuel 11:15 And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

1 Samuel 12:1 And Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.

1 Samuel 12:2 And now, behold, the king walketh before you: and I am old and gray-headed; and, behold, my sons are with you: and I have walked before you from my youth unto this day.

1 Samuel 12:3 Here I am: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I taken a ransom to blind mine eyes therewith? and I will restore it you.

1 Samuel 12:4 And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken aught of any man’s hand.

1 Samuel 12:5 And he said unto them, The LORD is witness against you, and his anointed is witness this day, that ye have not found aught in my hand. And they said, He is witness.

1 Samuel 12:6 And Samuel said unto the people, It is the LORD that appointed Moses and Aaron, and that brought your fathers up out of the land of Egypt.

1 Samuel 12:7 Now therefore stand still, that I may plead with you before the LORD concerning all the righteous acts of the LORD, which he did to you and to your fathers.

1 Samuel 12:8 When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, who brought forth your fathers out of Egypt, and made them to dwell in this place.

1 Samuel 12:9 But they forgat the LORD their God, and he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them.

1 Samuel 12:10 And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served the Baalim and the Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

1 Samuel 12:11 And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled in safety.

1 Samuel 12:12 And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay, but a king shall reign over us: when the LORD your God was your king.

1 Samuel 12:13 Now therefore behold the king whom ye have chosen, and whom ye have asked for: and, behold, the LORD hath set a king over you.

1 Samuel 12:14 If ye will fear the LORD, and serve him, and hearken unto his voice, and not rebel against the commandment of the LORD, and both ye and also the king that reigneth over you be followers of the LORD your God, [well]:

1 Samuel 12:15 but if ye will not hearken unto the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as it was against your fathers.

1 Samuel 12:16 Now therefore stand still and see this great thing, which the LORD will do before your eyes.

1 Samuel 12:17 Is it not wheat harvest today? I will call unto the LORD, that he may send thunder and rain; and ye shall know and see that your wickedness is great, which ye have done in the sight of the LORD, in asking you a king.

1 Samuel 12:18 So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel.

1 Samuel 12:19 And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins [this] evil, to ask us a king.

1 Samuel 12:20 And Samuel said unto the people, Fear not: ye have indeed done all this evil: yet turn not aside from following the LORD, but serve the LORD with all your heart;

1 Samuel 12:21 and turn ye not aside: for [then should ye go] after vain things which cannot profit nor deliver, for they are vain.

1 Samuel 12:22 For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you a people unto himself.

1 Samuel 12:23 Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will instruct you in the good and the right way.

1 Samuel 12:24 Only fear the LORD, and serve him in truth with all your heart: for consider how great things he hath done for you.

1 Samuel 12:25 But if ye shall still do wickedly, ye shall be consumed, both ye and your king.

1 Samuel 13:1 Saul was [thirty] years old when he began to reign; and he reigned two years over Israel.

1 Samuel 13:2 And Saul chose him three thousand men of Israel; whereof two thousand were with Saul in Michmash and in the mount of Beth-el, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.

1 Samuel 13:3 And Jonathan smote the garrison of the Philistines that was in Geba, and the Philistines heard of it. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

1 Samuel 13:4 And all Israel heard say that Saul had smitten the garrison of the Philistines, and that Israel also was had in abomination with the Philistines. And the people were gathered together after Saul to Gilgal.

1 Samuel 13:5 And the Philistines assembled themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea shore in multitude: and they came up, and pitched in Michmash, eastward of Beth-aven.

1 Samuel 13:6 When the men of Israel saw that they were in a strait, (for the people were distressed,) then the people did hide themselves in caves, and in thickets, and in rocks, and in holds, and in pits.

1 Samuel 13:7 Now some of the Hebrews had gone over Jordan to the land of Gad and Gilead; but as for Saul, he was yet in Gilgal, and all the people followed him trembling.

1 Samuel 13:8 And he tarried seven days, according to the set time that Samuel had [appointed]: but Samuel came not to Gilgal; and the people were scattered from him.

1 Samuel 13:9 And Saul said, Bring hither the burnt offering to me, and the peace offerings. And he offered the burnt offering.

1 Samuel 13:10 And it came to pass that, as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.

1 Samuel 13:11 And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines assembled themselves together at Michmash;

1 Samuel 13:12 therefore said I, Now will the Philistines come down upon me to Gilgal, and I have not entreated the favour of the LORD: I forced myself therefore, and offered the burnt offering.

1 Samuel 13:13 And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.

1 Samuel 13:14 But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath appointed him to be prince over his people, because thou hast not kept that which the LORD commanded thee.

1 Samuel 13:15 And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people that were present with him, about six hundred men.

1 Samuel 13:16 And Saul, and Jonathan his son, and the people that were present with them, abode in Geba of Benjamin: but the Philistines encamped in Michmash.

1 Samuel 13:17 And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way that leadeth to Ophrah, unto the land of Shual:

1 Samuel 13:18 and another company turned the way to Beth-horon: and another company turned the way of the border that looketh down upon the valley of Zeboim toward the wilderness.

1 Samuel 13:19 Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make them swords or spears:

1 Samuel 13:20 but all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his axe, and his mattock;

1 Samuel 13:21 yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes; and to set the goads.

1 Samuel 13:22 So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

1 Samuel 13:23 And the garrison of the Philistines went out unto the pass of Michmash.

1 Samuel 14:1 Now it fell upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come and let us go over to the Philistines' garrison, that is on yonder side. But he told not his father.

1 Samuel 14:2 And Saul abode in the uttermost part of Gibeah under the pomegranate tree which is in Migron: and the people that were with him were about six hundred men:

1 Samuel 14:3 and Ahijah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the priest of the LORD in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.

1 Samuel 14:4 And between the passes, by which Jonathan sought to go over unto the Philistines' garrison, there was a rocky crag on the one side, and a rocky crag on the other side: and the name of the one was Bozez, and the name of the other Seneh.

1 Samuel 14:5 The one crag rose up on the north in front of Michmash, and the other on the south in front of Geba.

1 Samuel 14:6 And Jonathan said to the young man that bare his armour, Come and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few.

1 Samuel 14:7 And his armourbearer said unto him, Do all that is in thine heart: turn thee, behold I am with thee according to thy heart.

1 Samuel 14:8 Then said Jonathan, Behold, we will pass over unto the men, and we will discover ourselves unto them.

1 Samuel 14:9 If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

1 Samuel 14:10 But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this shall be the sign unto us.

1 Samuel 14:11 And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

1 Samuel 14:12 And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will shew you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

1 Samuel 14:13 And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew them after him.

1 Samuel 14:14 And that first slaughter, which Jonathan and his armourbearer made, was about twenty men within as it were half a furrow's length in an acre of land.

1 Samuel 14:15 And there was a trembling in the camp, in the field, and among all the people; the garrison, and the spoilers, they also trembled: and the earth quaked; so there was an exceeding great trembling.

1 Samuel 14:16 And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went [hither] and thither.

1 Samuel 14:17 Then said Saul unto the people that were with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer were not there.

1 Samuel 14:18 And Saul said unto Ahijah, Bring hither the ark of God. For the ark of God was [there] at that time with the children of Israel.

1 Samuel 14:19 And it came to pass, while Saul talked unto the priest, that the tumult that was in the camp of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

1 Samuel 14:20 And Saul and all the people that were with him were gathered together, and came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great discomfiture.

1 Samuel 14:21 Now the Hebrews that were with the Philistines as beforetime, which went up with them into the camp [from the country] round about; even they also [turned] to be with the Israelites that were with Saul and Jonathan.

1 Samuel 14:22 Likewise all the men of Israel which had hid themselves in the hill country of Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle.

1 Samuel 14:23 So the LORD saved Israel that day: and the battle passed over by Beth-aven.

1 Samuel 14:24 And the men of Israel were distressed that day: but Saul adjured the people, saying, Cursed be the man that eateth any food until it be evening, and I be avenged on mine enemies. So none of the people tasted food.

1 Samuel 14:25 And all the people came into the forest; and there was honey upon the ground.

1 Samuel 14:26 And when the people were come unto the forest, behold, the honey dropped: but no man put his hand to his mouth; for the people feared the oath.

1 Samuel 14:27 But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that was in his hand, and dipped it in the honeycomb, and put his hand to his mouth; and his eyes were enlightened.

1 Samuel 14:28 Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed be the man that eateth food this day. And the people were faint.

1 Samuel 14:29 Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

1 Samuel 14:30 How much more, if haply the people had eaten freely today of the spoil of their enemies which they found? for now hath there been no great slaughter among the Philistines.

1 Samuel 14:31 And they smote of the Philistines that day from Michmash to Aijalon: and the people were very faint.

1 Samuel 14:32 and the people flew upon the spoil, and took sheep, and oxen, and calves, and slew them on the ground: and the people did eat them with the blood.

1 Samuel 14:33 Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have dealt treacherously: roll a great stone unto me this day.

1 Samuel 14:34 And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew them there.

1 Samuel 14:35 And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

1 Samuel 14:36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

1 Samuel 14:37 And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day.

1 Samuel 14:38 And Saul said, Draw nigh hither, all ye chiefs of the people: and know and see wherein this sin hath been this day.

1 Samuel 14:39 For, as the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But there was not a man among all the people that answered him.

1 Samuel 14:40 Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

1 Samuel 14:41 Therefore Saul said unto the LORD, the God of Israel, Shew the right. And Jonathan and Saul were taken [by lot]: but the people escaped.

1 Samuel 14:42 And Saul said, Cast [lots] between me and Jonathan my son. And Jonathan was taken.

1 Samuel 14:43 Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did certainly taste a little honey with the end of the rod that was in mine hand; and, lo, I must die.

1 Samuel 14:44 And Saul said, God do so and more also: for thou shalt surely die, Jonathan.

1 Samuel 14:45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

1 Samuel 14:46 Then Saul went up from following the Philistines: and the Philistines went to their own place.

1 Samuel 14:47 Now when Saul had taken the kingdom over Israel, he fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed [them].

1 Samuel 14:48 And he did valiantly, and smote the Amalekites, and delivered Israel out of the hands of them that spoiled them.

1 Samuel 14:49 Now the sons of Saul were Jonathan, and Ishvi, and Malchishua: and the names of his two daughters were these; the name of the firstborn Merab, and the name of the younger Michal:

1 Samuel 14:50 and the name of Saul's wife was Ahinoam the daughter of Ahimaaz: and the name of the captain of his host was Abner the son of Ner, Saul's uncle.

1 Samuel 14:51 And Kish was the father of Saul; and Ner the father of Abner was the son of Abiel.

1 Samuel 14:52 And there was sore war against the Philistines all the days of Saul: and when Saul saw any mighty man, or any valiant man, he took him unto him.

1 Samuel 15:1 And Samuel said unto Saul, The LORD sent me to anoint thee to be king over his people, over Israel: now therefore hearken thou unto the voice the words of the LORD.

1 Samuel 15:2 Thus saith the LORD of hosts, I have marked that which Amalek did to Israel, how he set himself against him in the way, when he came up out of Egypt.

1 Samuel 15:3 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

1 Samuel 15:4 And Saul summoned the people, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

1 Samuel 15:5 And Saul came to the city of Amalek, and laid wait in the valley.

1 Samuel 15:6 And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

1 Samuel 15:7 And Saul Smote the Amalekites, from Havilah as thou goest to Shur, that is before Egypt.

1 Samuel 15:8 And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

1 Samuel 15:9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly.

1 Samuel 15:10 Then came the word of the LORD unto Samuel, saying,

1 Samuel 15:11 It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And Samuel was wroth; and he cried unto the LORD all night.

1 Samuel 15:12 And Samuel rose early to meet Saul in the morning; and it was told Samuel, saying, Saul came to Carmel, and, behold, he set

him up a monument, and is gone about, and passed on, and gone down to Gilgal.

1 Samuel 15:13 And Samuel came to Saul: and Saul said unto him, Blessed be thou of the LORD: I have performed the commandment of the LORD.

1 Samuel 15:14 And Samuel said, What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

1 Samuel 15:15 And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.

1 Samuel 15:16 Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

1 Samuel 15:17 And Samuel said, Though thou wast little in thine own sight, wast thou not made the head of the tribes of Israel? And the LORD anointed thee king over Israel;

1 Samuel 15:18 and the LORD sent thee on a journey,, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

1 Samuel 15:19 wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst that which was evil in the sight of the LORD?

1 Samuel 15:20 And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

1 Samuel 15:21 But the people took of the spoil, sheep and oxen, the chief of the devoted things, to sacrifice unto the LORD thy God in Gilgal.

1 Samuel 15:22 And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

1 Samuel 15:23 For rebellion is as the sin of witchcraft, and stubbornness is as idolatry and teraphim. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king.

1 Samuel 15:24 And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.

1 Samuel 15:25 Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD.

1 Samuel 15:26 And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.

1 Samuel 15:27 And as Samuel turned about to go away, he laid hold upon the skirt of his robe, and it rent.

1 Samuel 15:28 And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou.

1 Samuel 15:29 And also the Strength of Israel will not lie nor repent: for he is not a man. that he should repent.

1 Samuel 15:30 Then he said, I have sinned: yet honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

1 Samuel 15:31 So Samuel turned again after Saul; and Saul worshipped the LORD.

1 Samuel 15:32 Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

1 Samuel 15:33 And Samuel said, As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

1 Samuel 15:34 Then Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul.

1 Samuel 15:35 And Samuel came no more to see Saul until the day of his death; for Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

1 Samuel 16:1 And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from being king over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Beth-lehemite: for I have provided me a king among his sons.

1 Samuel 16:2 And Samuel said, How can I go? if Saul hear it, he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.

1 Samuel 16:3 And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me him whom I name unto thee.

1 Samuel 16:4 And Samuel did that which the LORD spake, and came to Beth-lehem. And the elders of the city came to meet him trembling, and said, Comest thou peaceably?

1 Samuel 16:5 And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

1 Samuel 16:6 And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD’S anointed is before him.

1 Samuel 16:7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have rejected him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

1 Samuel 16:8 Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.

1 Samuel 16:9 Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this.

1 Samuel 16:10 And Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these.

1 Samuel 16:11 And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

1 Samuel 16:12 And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look upon. And the LORD said, Arise, anoint him: for this is he.

1 Samuel 16:13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came mightily upon David from that day forward. So Samuel rose up, and went to Ramah.

1 Samuel 16:14 Now the spirit of the LORD had departed from Saul, and an evil spirit from the LORD troubled him.

1 Samuel 16:15 And Saul’s servants said unto him, Behold now, an evil spirit from God troubleth thee.

1 Samuel 16:16 Let our lord now command thy servants, which are before thee, to seek out a man who is a cunning player on the harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

1 Samuel 16:17 And Saul said unto his servants, Provide me now a man that can play well, and bring him to me.

1 Samuel 16:18 Then answered one of the young men, and said, Behold, I have seen a son of Jesse the Beth-lehemite, that is cunning in playing, and a mighty man of valour, and a man of war, and prudent in speech, and a comely person, and the LORD is with him.

1 Samuel 16:19 Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, which is with the sheep.

1 Samuel 16:20 And Jesse took an ass [laden] with bread, and a bottle of wine, and a kid, and sent them by David his son unto Saul.

1 Samuel 16:21 And David came to Saul, and stood before him: and he loved him greatly; and he became his armourbearer.

1 Samuel 16:22 And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

1 Samuel 16:23 And it came to pass, when the [evil] spirit from God was upon Saul, that David took the harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

1 Samuel 17:1 Now the Philistines gathered together their armies to battle, and they were gathered together at Socoh, which belongeth to Judah, and pitched between Socoh and Azekah, in Ephes-dammim.

1 Samuel 17:2 And Saul and the men of Israel were gathered together, and pitched in the vale of Elah, and set the battle in array against the Philistines.

1 Samuel 17:3 And the Philistines stood on the mountain on the one side, and Israel stood on the mountain on the other side: and there was a valley between them.

1 Samuel 17:4 And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span.

1 Samuel 17:5 And he had an helmet of brass upon his head, and he was clad with a coat of mail; and the weight of the coat was five thousand shekels of brass.

1 Samuel 17:6 And he had greaves of brass upon his legs, and a javelin of brass between his shoulders.

1 Samuel 17:7 And the staff of his spear was like a weaver’s beam; and his spear’s head [weighed] six hundred shekels of iron: and his shield-bearer went before him.

1 Samuel 17:8 And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

1 Samuel 17:9 If he be able to fight with me, and kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.

1 Samuel 17:10 And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.

1 Samuel 17:11 And when Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

1 Samuel 17:12 Now David was the son of that Ephrathite of Beth-lehem-judah, whose name was Jesse; and he had eight sons: and the man was an old man in the days of Saul, stricken [in years] among men.

1 Samuel 17:13 And the three eldest sons of Jesse had gone after Saul to the battle: and the names of his three sons that went to the battle were Eliab the firstborn, and next unto him Abinadab, and the third Shammah.

1 Samuel 17:14 And David was the youngest: and the three eldest followed Saul.

1 Samuel 17:15 Now David went to and fro from Saul to feed his father’s sheep at Beth-lehem.

1 Samuel 17:16 And the Philistine drew near morning and evening, and presented himself forty days.

1 Samuel 17:17 And Jesse said unto David his son, Take now for thy brethren an ephah of this parched corn, and these ten loaves, and carry [them] quickly to the camp to thy brethren;

1 Samuel 17:18 and bring these ten cheeses unto the captain of their thousand, and look how thy brethren fare, and take their pledge.

1 Samuel 17:19 Now Saul, and they, and all the men of Israel, were in the vale of Elah, fighting with the Philistines.

1 Samuel 17:20 And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the place of the wagons, as the host which was going forth to the fight shouted for the battle.

1 Samuel 17:21 And Israel and the Philistines put the battle in array, army against army.

1 Samuel 17:22 And David left his baggage in the hand of the keeper of the baggage, and ran to the army, and came and saluted his brethren.

1 Samuel 17:23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the ranks of the Philistines, and spake according to the same words: and David heard them.

1 Samuel 17:24 And all the men of Israel, when they saw the man, fled from him, and were sore afraid.

1 Samuel 17:25 And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father’s house free in Israel.

1 Samuel 17:26 And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?

1 Samuel 17:27 And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

1 Samuel 17:28 And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why art thou come down? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

1 Samuel 17:29 And David said, What have I now done? Is there not a cause?

1 Samuel 17:30 And he turned away from him toward another, and spake after the same manner: and the people answered him again after the former manner.

1 Samuel 17:31 And when the words were heard which David spake, they rehearsed them before Saul; and he sent for him.

1 Samuel 17:32 And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

1 Samuel 17:33 And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth.

1 Samuel 17:34 And David said unto Saul, Thy servant kept his father's sheep; and when there came a lion, or a bear, and took a lamb out of the flock,

1 Samuel 17:35 I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him.

1 Samuel 17:36 Thy servant smote both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

1 Samuel 17:37 And David said, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD shall be with thee.

1 Samuel 17:38 And Saul clad David with his apparel, and he put an helmet of brass upon his head, and he clad him with a coat of mail.

1 Samuel 17:39 And David girded his sword upon his apparel, and he assayed to go; for he had not proved it. And David said unto Saul, I cannot go with these; for I have not proved them. And David put them off him.

1 Samuel 17:40 And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in the shepherd's bag which he had, even in his scrip; and his sling was in his hand: and he drew near to the Philistine.

1 Samuel 17:41 And the Philistine came on and drew near unto David; and the man that bare the shield went before him.

1 Samuel 17:42 And when the Philistine looked about, and saw David, he disdained him: for he was but a youth, and ruddy, and withal of a fair countenance.

1 Samuel 17:43 And the Philistine said unto David, Am I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods.

1 Samuel 17:44 And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

1 Samuel 17:45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a javelin: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, which thou hast defied.

1 Samuel 17:46 This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from off thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel:

1 Samuel 17:47 and that all this assembly may know that the LORD saveth not with sword and spear: for the battle is the LORD'S, and he will give you into our hand.

1 Samuel 17:48 And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hastened, and ran toward the army to meet the Philistine.

1 Samuel 17:49 And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead; and the stone sank into his forehead, and he fell upon his face to the earth.

1 Samuel 17:50 So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David.

1 Samuel 17:51 Then David ran, and stood over the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw that their champion was dead, they fled.

1 Samuel 17:52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou comest to Gai, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

1 Samuel 17:53 And the children of Israel returned from chasing after the Philistines, and they spoiled their camp.

1 Samuel 17:54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

1 Samuel 17:55 And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son is this youth? And Abner said, As thy soul liveth, O king, I cannot tell.

1 Samuel 17:56 And the king said, Inquire thou whose son the stripling is.

1 Samuel 17:57 And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.

1 Samuel 17:58 And Saul said to him, Whose son art thou, thou young man? And David answered, I am the son of thy servant Jesse the Beth-lehemite.

1 Samuel 18:1 And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

1 Samuel 18:2 And Saul took him that day, and would let him go no more home to his father's house.

1 Samuel 18:3 Then Jonathan and David made a covenant, because he loved him as his own soul.

1 Samuel 18:4 And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his apparel, even to his sword, and to his bow, and to his girdle.

1 Samuel 18:5 And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and it was good in the sight of all the people, and also in the sight of Saul's servants.

1 Samuel 18:6 And it came to pass as they came, when David returned from the slaughter of the Philistine, that the women came out of all the cities of Israel, singing and dancing, to meet king Saul, with timbrels, with joy, and with instruments of music.

1 Samuel 18:7 And the women sang one to another in their play, and said, Saul hath slain his thousands, and David his ten thousands.

1 Samuel 18:8 And Saul was very wroth, and this saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom?

1 Samuel 18:9 And Saul eyed David from that day and forward.

1 Samuel 18:10 And it came to pass on the morrow, that an evil spirit from God came mightily upon Saul, and he prophesied in the midst of the house: and David played with his hand, as he did day by day: and Saul had his spear in his hand.

1 Samuel 18:11 and Saul cast the spear; for he said, I will smite David even to the wall. And David avoided out of his presence twice.

1 Samuel 18:12 And Saul was afraid of David, because the LORD was with him, and was departed from Saul.

1 Samuel 18:13 Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.

1 Samuel 18:14 And David behaved himself wisely in all his ways; and the LORD was with him.

1 Samuel 18:15 And when Saul saw that he behaved himself very wisely, he stood in awe of him.

1 Samuel 18:16 But all Israel and Judah loved David; for he went out and came in before them.

1 Samuel 18:17 And Saul said to David, Behold, my elder daughter Merab, her will I give thee to wife: only be thou valiant for me. and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

1 Samuel 18:18 And David said unto Saul, Who am I, and what is my life, [or] my father's family in Israel, that I should be son in law to the king?

1 Samuel 18:19 But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife.

1 Samuel 18:20 And Michal Saul's daughter loved David: and they told Saul, and the thing pleased him.

1 Samuel 18:21 And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law a second time.

1 Samuel 18:22 And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.

1 Samuel 18:23 And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you a light thing to be the king's son in law, seeing that I am a poor man, and lightly esteemed?

1 Samuel 18:24 And the servants of Saul told him, saying, On this manner spake David.

1 Samuel 18:25 And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. Now Saul thought to make David fall by the hand of the Philistines.

1 Samuel 18:26 And when his servants told David these words, it pleased David well to be the king's son in law. And the days were not expired;

1 Samuel 18:27 and David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

1 Samuel 18:28 And Saul saw and knew that the LORD was with David; and Michal Saul's daughter loved him.

1 Samuel 18:29 And Saul was yet the more afraid of David; and Saul was David's enemy continually.

1 Samuel 18:30 Then the princes of the Philistines went forth: and it came to pass, as often as they went forth, that David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

1 Samuel 19:1 And Saul spake to Jonathan his son, and to all his servants, that they should slay David. But Jonathan Saul's son delighted much in David.

1 Samuel 19:2 And Jonathan told David, saying, Saul my father seeketh to slay thee: now therefore, I pray thee, take heed to thyself in the morning, and abide in a secret place, and hide thyself:

1 Samuel 19:3 and I will go out and stand beside my father in the field where thou art, and I will commune with my father of thee; and if I see aught, I will tell thee.

1 Samuel 19:4 And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works have been to thee-ward very good:

1 Samuel 19:5 for he put his life in his hand, and smote the Philistine, and the LORD wrought a great victory for all Israel: thou sawest it, and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?

1 Samuel 19:6 And Saul hearkened unto the voice of Jonathan: and Saul sware, As the LORD liveth, he shall not be put to death.

1 Samuel 19:7 And Jonathan called David, and Jonathan shewed him all those things. And Jonathan brought David to Saul, and he was in his presence, as beforetime.

1 Samuel 19:8 And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled before him.

1 Samuel 19:9 And an evil spirit from the LORD was upon Saul as he sat in his house with his spear in his hand; and David played with his hand.

1 Samuel 19:10 And Saul sought to smite David even to the wall with the spear; but he slipped away out of Saul's presence, and he smote the spear into the wall: and David fled, and escaped that night.

1 Samuel 19:11 And Saul sent messengers unto David’s house, to watch him, and to slay him in the morning: and Michal David’s wife told him, saying, If thou save not thy life to-night, tomorrow thou shalt be slain.

1 Samuel 19:12 So Michal let David down through the window: and he went, and fled, and escaped;

1 Samuel 19:13 And Michal took the teraphim, and laid it in the bed, and put a pillow of goats’ [hair] at the head thereof, and covered it with the clothes.

1 Samuel 19:14 And when Saul sent messengers to take David, she said, He is sick.

1 Samuel 19:15 And Saul sent the messengers to see David, saying, Bring him up to me in the bed, that I may slay him.

1 Samuel 19:16 And when the messengers came in, behold, the teraphim was in the bed, with the pillow of goats’ [hair] at the head thereof.

1 Samuel 19:17 And Saul said unto Michal, Why hast thou deceived me thus, and let mine enemy go, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

1 Samuel 19:18 Now David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth.

1 Samuel 19:19 And it was told Saul, saying, Behold, David is at Naioth in Ramah.

1 Samuel 19:20 And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing as head over them, the spirit of God came upon the messengers of Saul, and they also prophesied;

1 Samuel 19:21 And when it was told Saul, he sent other messengers, and they also prophesied. And Saul sent messengers again the third time, and they also prophesied.

1 Samuel 19:22 Then went he also to Ramah, and came to the great well that is in Secu: and he asked and said, Where are Samuel and David? And one said, Behold, they be at Naioth in Ramah.

1 Samuel 19:23 And he went thither to Naioth in Ramah: and the spirit of God came upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.

1 Samuel 19:24 And he also stripped off his clothes, and he also prophesied before Samuel, and lay down naked all that day and all that night. Wherefore they say, Is Saul also among the prophets?

1 Samuel 20:1 And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what is mine iniquity? and what is my sin before thy father, that he seeketh my life?

1 Samuel 20:2 And he said unto him, God forbid; thou shalt not die: behold, my father doeth nothing either great or small, but that he discloseth it unto me: and why should my father hide this thing from me? it is not so.

1 Samuel 20:3 And David sware moreover, and said, Thy father knoweth well that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death.

1 Samuel 20:4 Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do it for thee.

1 Samuel 20:5 And David said unto Jonathan, Behold, tomorrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even.

1 Samuel 20:6 If thy father miss me at all, then say, David earnestly asked leave of me that he might run to Beth-lehem his city: for it is the yearly sacrifice there for all the family.

1 Samuel 20:7 If he say thus, It is well; thy servant shall have peace: but if he be wroth, then know that evil is determined by him.

1 Samuel 20:8 Therefore deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: but if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

1 Samuel 20:9 And Jonathan said, Far be it from thee: for if I should at all know that evil were determined by my father to come upon thee, then would not I tell it thee?

1 Samuel 20:10 Then said David to Jonathan, Who shall tell me if perchance thy father answer thee roughly?

1 Samuel 20:11 And Jonathan said unto David, Come and let us go out into the field. And they went out both of them into the field.

1 Samuel 20:12 And Jonathan said unto David, The LORD, the God of Israel, [be witness]; when I have sounded my father about this time tomorrow, [or] the third day, behold, if there be good toward David, shall I not then send unto thee, and disclose it unto thee?

1 Samuel 20:13 The LORD do so to Jonathan, and more also, should it please my father to do thee evil, if I disclose it not unto thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

1 Samuel 20:14 And thou shalt not only while yet I live shew me the kindness of the LORD, that I die not:

1 Samuel 20:15 but also thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

1 Samuel 20:16 So Jonathan made a covenant with the house of David, [saying], And the LORD shall require it at the hand of David’s enemies.

1 Samuel 20:17 And Jonathan caused David to swear again, for the love that he had to him: for he loved him as he loved his own soul.

1 Samuel 20:18 Then Jonathan said unto him, Tomorrow is the new moon: and thou shalt be missed, because thy seat will be empty.

1 Samuel 20:19 And when thou hast stayed three days, thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was in hand, and shalt remain by the stone Ezel.

1 Samuel 20:20 And I will shoot three arrows on the side thereof, as though I shot at a mark.

1 Samuel 20:21 And, behold, I will send the lad, [saying], Go, find the arrows. If I say unto the lad, Behold, the arrows are on this side of thee: take them, and come; for there is peace to thee and no hurt, as the LORD liveth.

1 Samuel 20:22 But if I say thus unto the boy, Behold, the arrows are beyond thee: go thy way; for the LORD hath sent thee away.

1 Samuel 20:23 And as touching the matter which thou and I have spoken of, behold, the LORD is between thee and me for ever.

1 Samuel 20:24 So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat.

1 Samuel 20:25 And the king sat upon his seat, as at other times, even upon the seat by the wall; and Jonathan stood up, and Abner sat by Saul’s side: but David’s place was empty.

1 Samuel 20:26 Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he is not clean; surely he is not clean.

1 Samuel 20:27 And it came to pass on the morrow after the new moon, [which was] the second [day], that David’s place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor today?

1 Samuel 20:28 And Jonathan answered Saul, David earnestly asked leave of me to go to Beth-lehem:

1 Samuel 20:29 and he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he is not come unto the king’s table.

1 Samuel 20:30 Then Saul’s anger was kindled against Jonathan, and he said unto him, Thou son of a perverse rebellious woman, do not I know that thou hast chosen the son of Jesse to thine own shame, and unto the shame of thy mother’s nakedness?

1 Samuel 20:31 For as long as the son of Jesse liveth upon the ground, thou shalt not be stablished, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.

1 Samuel 20:32 And Jonathan answered Saul his father, and said unto him, Wherefore should he be put to death? what hath he done?

1 Samuel 20:33 And Saul cast his spear at him to smite him: whereby Jonathan knew that it was determined of his father to put David to death.

1 Samuel 20:34 So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

1 Samuel 20:35 And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.

1 Samuel 20:36 And he said unto his lad, Run, find now the arrows which I shoot. And as the lad ran, he shot an arrow beyond him.

1 Samuel 20:37 And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, Is not the arrow beyond thee?

1 Samuel 20:38 And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan’s lad gathered up the arrows, and came to his master.

1 Samuel 20:39 But the lad knew not any thing: only Jonathan and David knew the matter.

1 Samuel 20:40 And Jonathan gave his weapons unto his lad, and said unto him, Go, carry them to the city.

1 Samuel 20:41 And as soon as the lad was gone, David arose out of [a place] toward the South, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

1 Samuel 20:42 And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD shall be between me and thee, and between my seed and thy seed, for ever. And he arose and departed: and Jonathan went into the city.

1 Samuel 21:1 Then came David to Nob to Ahimelech the priest: and Ahimelech came to meet David trembling, and said unto him, Why art thou alone, and no man with thee?

1 Samuel 21:2 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed the young men to such and such a place.

1 Samuel 21:3 Now therefore what is under thine hand? give me five loaves of bread in mine hand, or whatsoever there is present.

1 Samuel 21:4 And the priest answered David, and said, There is no common bread under mine hand, but there is holy bread; if only the young men have kept themselves from women.

1 Samuel 21:5 And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days; When I came out, the vessels of the young men were holy, though it was but a common journey; how much more then today shall their vessels be holy?

1 Samuel 21:6 So the priest gave him holy [bread]: for there was no bread there but the shewbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

1 Samuel 21:7 Now a certain man of the servants of Saul was there that day, detained before the LORD; and his name was Doeg the Edomite, the chiefest of the herdmen that belonged to Saul.

1 Samuel 21:8 And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king’s business required haste.

1 Samuel 21:9 And the priest said, The sword of Goliath the Philistine, whom thou slowest in the vale of Elah, behold, it is here wrapped in a cloth behind the ephod: if thou wilt take that, take it: for there is no other save that here. And David said, There is none like that; give it me.

1 Samuel 21:10 And David arose, and fled that day for fear of Saul, and went to Achish the king of Gath.

1 Samuel 21:11 And the servants of Achish said unto him, Is not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?

1 Samuel 21:12 And David laid up these words in his heart, and was sore afraid of Achish the king of Gath.

1 Samuel 21:13 And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

1 Samuel 21:14 Then said Achish unto his servants, Lo, ye see the man is mad: wherefore then have ye brought him to me?

1 Samuel 21:15 Do I lack mad men, that ye have brought this fellow to play the mad man in my presence? shall this fellow come into my house?

1 Samuel 22:1 David therefore departed thence, and escaped to the cave of Adullam: and when his brethren and all his father’s house heard it, they went down thither to him.

1 Samuel 22:2 And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became captain over them: and there were with him about four hundred men.

1 Samuel 22:3 And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.

1 Samuel 22:4 And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold.

1 Samuel 22:5 And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hereth.

1 Samuel 22:6 And Saul heard that David was discovered, and the men that were with him: now Saul was sitting in Gibeah, under the tamarisk tree in Ramah, with his spear in his hand, and all his servants were standing about him.

1 Samuel 22:7 And Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, will he make you all captains of thousands and captains of hundreds;

1 Samuel 22:8 that all of you have conspired against me, and there is none that discloseth to me when my son maketh a league with the son of Jesse, and there is none of you that is sorry for me, or discloseth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

1 Samuel 22:9 Then answered Doeg the Edomite, which stood by the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub.

1 Samuel 22:10 And he inquired of the LORD for him, and gave him victuals, and gave him the sword of Goliath the Philistine.

1 Samuel 22:11 Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that were in Nob: and they came all of them to the king.

1 Samuel 22:12 And Saul said, Hear now, thou son of Ahitub. And he answered, Here I am, my lord.

1 Samuel 22:13 And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?

1 Samuel 22:14 Then Ahimelech answered the king, and said, And who among all thy servants is so faithful as David, which is the king's son in law, and is taken into thy council, and is honourable in thine house?

1 Samuel 22:15 Have I today begun to inquire of God for him? be it far from me: let not the king impute any thing unto his servant, nor to all the house of my father: for thy servant knoweth nothing of all this, less or more.

1 Samuel 22:16 And the king said, Thou shalt surely die, Ahimelech, thou, and all thy father's house.

1 Samuel 22:17 And the king said unto the guard that stood about him, Turn, and slay the priests of the LORD; because their hand also is with David, and because they knew that he fled, and did not disclose it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

1 Samuel 22:18 And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and he slew on that day fourscore and five persons that did wear a linen ephod.

1 Samuel 22:19 And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen and asses and sheep, with the edge of the sword.

1 Samuel 22:20 And one of the sons of Ahimelech the son of Ahitub, named Abiathar, escaped, and fled after David.

1 Samuel 22:21 And Abiathar told David that Saul had slain the LORD'S priests.

1 Samuel 22:22 And David said unto Abiathar, I knew on that day, when Doeg the Edomite was there, that he would surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.

1 Samuel 22:23 Abide thou with me, fear not; for he that seeketh my life seeketh thy life: for with me thou shalt be in safeguard.

1 Samuel 23:1 And they told David, saying, Behold, the Philistines are fighting against Keilah, and they rob the threshing-floors.

1 Samuel 23:2 Therefore David inquired of the LORD, saying, Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah.

1 Samuel 23:3 And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we go to Keilah against the armies of the Philistines?

1 Samuel 23:4 Then David inquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah; for I will deliver the Philistines into thine hand.

1 Samuel 23:5 And David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and slew therewith a great slaughter. So David saved the inhabitants of Keilah.

1 Samuel 23:6 And it came to pass, when Abiathar the son of Ahimelech fled to David to Keilah, that he came down with an ephod in his hand.

1 Samuel 23:7 And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

1 Samuel 23:8 And Saul summoned all the people to war, to go down to Keilah, to besiege David and his men.

1 Samuel 23:9 And David knew that Saul devised mischief against him; and he said to Abiathar the priest, Bring hither the ephod.

1 Samuel 23:10 Then said David, O LORD, the God of Israel, thy servant hath surely heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

1 Samuel 23:11 Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD, the God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

1 Samuel 23:12 Then said David, Will the men of Keilah deliver up me and my men into the hand of Saul? And the LORD said, They will deliver thee up.

1 Samuel 23:13 Then David and his men, which were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbare to go forth.

1 Samuel 23:14 And David abode in the wilderness in the strong holds, and remained in the hill country in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand.

1 Samuel 23:15 And David saw that Saul was come out to seek his life: and David was in the wilderness of Ziph in the wood.

1 Samuel 23:16 And Jonathan Saul's son arose, and went to David into the wood, and strengthened his hand in God.

1 Samuel 23:17 And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth.

1 Samuel 23:18 And they two made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house.

1 Samuel 23:19 Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in the strong holds in the wood, in the hill of Hachilah, which is on the south of the desert?

1 Samuel 23:20 Now therefore, O king, come down, according to all the desire of thy soul to come down; and our part shall be to deriver him up into the king's hand.

1 Samuel 23:21 And Saul said, Blessed be ye of the LORD; for ye have had compassion on me.

1 Samuel 23:22 Go, I pray you, make yet more sure, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me that he dealeth very subtilly.

1 Samuel 23:23 See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me of a certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out among all the thousands of Judah.

1 Samuel 23:24 And they arose, and went to Ziph before Saul: but David and his men were in the wilderness of Maon, in the Arabah on the south of the desert.

1 Samuel 23:25 And Saul and his men went to seek him. And they told David: wherefore he came down to the rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued after David in the wilderness of Maon.

1 Samuel 23:26 And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

1 Samuel 23:27 But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have made a raid upon the land.

1 Samuel 23:28 So Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Sela-hammahlekoth.

1 Samuel 23:29 And David went up from thence, and dwelt in the strong holds of En-gedi.

1 Samuel 24:1 And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David is in the wilderness of En-gedi.

1 Samuel 24:2 Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.

1 Samuel 24:3 And he came to the sheepcotes by the way, where was a cave; and Saul went in to cover his feet. Now David and his men were abiding in the innermost parts of the cave.

1 Samuel 24:4 And the men of David said unto him, Behold, the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, and thou shalt do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul’s robe privily.

1 Samuel 24:5 And it came to pass afterward, that David’s heart smote him because he had cut off Saul’s skirt.

1 Samuel 24:6 And he said unto his men, The LORD forbid that I should do this thing unto my lord, the LORD'S anointed, to put forth mine hand against him, seeing he is the LORD'S anointed.

1 Samuel 24:7 So David checked his men with these words, and suffered them not to rise against Saul. And Saul rose up out of the cave, and went on his way.

1 Samuel 24:8 David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David bowed with his face to the earth, and did obeisance.

1 Samuel 24:9 And David said to Saul, Wherefore hearkenest thou to men's words, saying, Behold, David seeketh thy hurt?

1 Samuel 24:10 Behold, this day thine eyes have seen how that the LORD had delivered thee today into mine hand in the cave: and some bade me kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he is the LORD'S anointed.

1 Samuel 24:11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee, though thou huntest after my soul to take it.

1 Samuel 24:12 The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee.

1 Samuel 24:13 As saith the proverb of the ancients, Out of the wicked cometh forth wickedness: but mine hand shall not be upon thee.

1 Samuel 24:14 After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

1 Samuel 24:15 The LORD therefore be judge, and give sentence between me and thee, and see, and plead my cause, and deliver me out of thine hand.

1 Samuel 24:16 And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, Is this thy voice, my son David? And Saul lifted up his voice, and wept.

1 Samuel 24:17 And he said to David, Thou art more righteous than I: for thou hast rendered unto me good, whereas I have rendered unto thee evil.

1 Samuel 24:18 And thou hast declared this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me up into thine hand, thou killedst me not.

1 Samuel 24:19 For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

1 Samuel 24:20 And now, behold, I know that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.

1 Samuel 24:21 Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father’s house.

1 Samuel 24:22 And David sware unto Saul. And Saul went home; but David and his men gat them up unto the hold.

1 Samuel 25:1 And Samuel died; and all Israel gathered themselves together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.

1 Samuel 25:2 And there was a man in Maon, whose possessions were in Carmel; and the man was very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

1 Samuel 25:3 Now the name of the man was Nabal; and the name of his wife Abigail: and the woman was of good understanding, and of a beautiful countenance: but the man was churlish and evil in his doings; and he was of the house of Caleb.

1 Samuel 25:4 And David heard in the wilderness that Nabal did shear his sheep.

1 Samuel 25:5 And David sent ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:

1 Samuel 25:6 and thus shall ye say to him that liveth [in prosperity], Peace be both unto thee, and peace be to thine house, and peace be unto all that thou hast.

1 Samuel 25:7 And now I have heard that thou hast shearers: thy shepherds have now been with us, and we did them no hurt, neither was there aught missing unto them, all the while they were in Carmel.

1 Samuel 25:8 Ask thy young men, and they will tell thee: wherefore let the young men find favour in thine eyes; for we come in a good day: give, I pray thee, whatsoever cometh to thine hand, unto thy servants, and to thy son David.

1 Samuel 25:9 And when David’s young men came, they spake to Nabal according to all those words in the name of David, and ceased.

1 Samuel 25:10 And Nabal answered David’s servants, and said, Who is David? and who is the son of Jesse? there be many servants now a days that break away every man from his master.

1 Samuel 25:11 Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give it unto men of whom I know not whence they be?

1 Samuel 25:12 So David’s young men turned on their way, and went back, and came and told him according to all these words.

1 Samuel 25:13 And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also

girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.

1 Samuel 25:14 But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he flew upon them.

1 Samuel 25:15 But the men were very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

1 Samuel 25:16 they were a wall unto us both by night and by day, all the while we were with them keeping the sheep.

1 Samuel 25:17 Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his house: for he is such a son of Belial, that one cannot speak to him.

1 Samuel 25:18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses.

1 Samuel 25:19 And she said unto her young men, Go on before me; behold, I come after you. But she told not her husband Nabal.

1 Samuel 25:20 And it was so, as she rode on her ass, and came down by the covert of the mountain, that, behold, David and his men came down against her; and she met them.

1 Samuel 25:21 Now David had said, Surely in vain have I kept all that this fellow hath in the wilderness, so that nothing was missed of all that pertained unto him: and he hath returned me evil for good.

1 Samuel 25:22 God do so unto the enemies of David, and more also, if I leave of all that pertain to him by the morning light so much as one man child.

1 Samuel 25:23 And when Abigail saw David, she hasted, and lighted off her ass, and fell before David on her face, and bowed herself to the ground.

1 Samuel 25:24 And she fell at his feet, and said, Upon me, my lord, upon me be the iniquity: and let thine handmaid, I pray thee, speak in thine ears, and hear thou the words of thine handmaid.

1 Samuel 25:25 Let not my lord, I pray thee, regard this man of Belial, even Nabal: for as his name is, so is he; Nabal is his name, and folly is with him: hut I thine handmaid saw not the young men of my lord, whom thou didst send.

1 Samuel 25:26 Now therefore, my lord, as the LORD liveth, and as thy soul liveth, seeing the LORD hath withholden thee from bloodguiltiness, and from avenging thyself with thine own hand, now therefore let thine enemies, and them that seek evil to my lord, be as Nabal.

1 Samuel 25:27 And now this present which thy servant hath brought unto my lord, let it be given unto the young men that follow my lord.

1 Samuel 25:28 Forgive, I pray thee, the trespass of thine handmaid: for the LORD will certainly make my lord a sure house, because my lord fighteth the battles of the LORD; and evil shall not be found in thee all thy days.

1 Samuel 25:29 And though man be risen up to pursue thee, and to seek thy soul, yet the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as from the hollow of a sling.

1 Samuel 25:30 And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee prince over Israel;

1 Samuel 25:31 that this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: and when the LORD shall have dealt well with my lord, then remember thine handmaid.

1 Samuel 25:32 And David said to Abigail, Blessed be the LORD, the God of Israel, which sent thee this day to meet me:

1 Samuel 25:33 and blessed be thy wisdom, and blessed be thou, which hast kept me this day from bloodguiltiness, and from avenging myself with mine own hand.

1 Samuel 25:34 For in very deed, as the LORD, the God of Israel, liveth, which hath withholden me from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light so much as one man child.

1 Samuel 25:35 So David received of her hand that which she had brought him: and he said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

1 Samuel 25:36 And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal’s heart was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light.

1 Samuel 25:37 And it came to pass in the morning, when the wine was gone out of Nabal, that his wife told him these things, and his heart died within him, and he became as a stone.

1 Samuel 25:38 And it came to pass about ten days after, that the LORD smote Nabal, that he died.

1 Samuel 25:39 And when David heard that Nabal was dead, he said, Blessed be the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept back his servant from evil: and

the evil-doing of Nabal hath the LORD returned upon his own head. And David sent and spake concerning Abigail, to take her to him to wife.

1 Samuel 25:40 And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David hath sent us unto thee, to take thee to him to wife.

1 Samuel 25:41 And she arose, and bowed herself with her face to the earth, and said, Behold, thine handmaid is a servant to wash the feet of the servants of my lord.

1 Samuel 25:42 And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that followed her; and she went after the messengers of David, and became his wife.

1 Samuel 25:43 David also took Ahinoam of Jezreel; and they became both of them his wives.

1 Samuel 25:44 Now Saul had given Michal his daughter, David’s wife, to Palti the Son of Laish, which was of Gallim.

1 Samuel 26:1 And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, which is before the desert?

1 Samuel 26:2 Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.

1 Samuel 26:3 And Saul pitched in the hill of Hachilah, which is before the desert, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness.

1 Samuel 26:4 David therefore sent out spies, and understood that Saul was come of a certainty.

1 Samuel 26:5 And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay within the place of the wagons, and the people pitched round about him.

1 Samuel 26:6 Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

1 Samuel 26:7 So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the place of the wagons, with his spear stuck in the ground at his head: and Abner and the people lay round about him.

1 Samuel 26:8 Then said Abishai to David, God hath delivered up thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear to the earth at one stroke, and I will not smite him the second time.

1 Samuel 26:9 And David said to Abishai, Destroy him not: for who can put forth his hand against the LORD'S anointed, and be guiltless?

1 Samuel 26:10 And David said, As the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall go down into battle, and perish.

1 Samuel 26:11 The LORD forbid that I should put forth mine hand against the LORD'S anointed: but now take, I pray thee, the spear that is at his head, and the cruse of water, and let us go.

1 Samuel 26:12 So David took the spear and the cruse of water from Saul's head; and they gat them away, and no man saw it, nor knew it, neither did any awake: for they were all asleep; because a deep sleep from the LORD was fallen upon them.

1 Samuel 26:13 Then David went over to the other side, and stood on the top of the mountain afar off; a great space being between them:

1 Samuel 26:14 and David cried to the people, and to Abner the son of Ner, saving, Answerest thou not, Abner? Then Abner answered and said, Who art thou that criest to the king?

1 Samuel 26:15 And David said to Abner, Art not thou a [valiant] man? and who is like thee in Israel? wherefore then hast thou not kept watch over thy lord the king? for there came one of the people in to destroy the king thy lord.

1 Samuel 26:16 This thing is not good that thou hast done. As the LORD liveth, ye are worthy to die, because ye have not kept watch over your lord, the LORD'S anointed. And now, see, where the king's spear is, and the cruse of water that was at his head.

1 Samuel 26:17 And Saul knew David's voice, and said, Is this thy voice, my son David? And David said, It is my voice, my lord, O king.

1 Samuel 26:18 And he said, Wherefore doth my lord pursue after his servant? for what have I done? or what evil is in mine hand?

1 Samuel 26:19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If it be the LORD that hath stirred thee up against me, let him accept an offering: but if it be the children of men, cursed be they before the LORD; for they have driven me out this day that I should not cleave unto the inheritance of the LORD, saying, Go, serve other gods.

1 Samuel 26:20 Now therefore, let not my blood fall to the earth away from the presence of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

1 Samuel 26:21 Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my life was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

1 Samuel 26:22 And David answered and said, Behold the spear, O king! let then one of the young men come over and fetch it.

1 Samuel 26:23 And the LORD shall render to every man his righteousness and his faithfulness: forasmuch as the LORD delivered thee into my hand today, and I would not put forth mine hand against the LORD'S anointed.

1 Samuel 26:24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

1 Samuel 26:25 Then Saul said to David, Blessed be thou, my son David: thou shalt both do mightily, and shalt surely prevail. So David went his way, and Saul returned to his place.

1 Samuel 27:1 And David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in all the borders of Israel: so shall I escape out of his hand.

1 Samuel 27:2 And David arose, and passed over, he and the six hundred men that were with him, unto Achish the son of Maoch, king of Gath.

1 Samuel 27:3 And David dwelt with Achish at Gath, he and his men, every man with his household, even David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.

1 Samuel 27:4 And it was told Saul that David was fled to Gath: and he sought no more again for him.

1 Samuel 27:5 And David said unto Achish, If now I have found grace in thine eyes, let them give me a place in one of the cities in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

1 Samuel 27:6 Then Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day.

1 Samuel 27:7 And the number of the days that David dwelt in the country of the Philistines was a full year and four months.

1 Samuel 27:8 And David and his men went up, and made a raid upon the Geshurites, and the Girzites, and the Amalekites: for those [nations] were the inhabitants of the land, which were of old, as thou goest to Shur, even unto the land of Egypt.

1 Samuel 27:9 And David smote the land, and saved neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel; and he returned, and came to Achish.

1 Samuel 27:10 And Achish said, Whither have ye made a raid today? And David said, Against the South of Judah, and against the South of the Jerahmeelites, and against the South of the Kenites.

1 Samuel 27:11 And David saved neither man nor woman alive, to bring them to Gath, saying, Lest they should tell on us, saying: So did David, and so hath been his manner all the while he hath dwelt in the country of the Philistines.

1 Samuel 27:12 And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

1 Samuel 28:1 And it came to pass in those days, that the Philistines gathered their hosts together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me in the host, thou and thy men.

1 Samuel 28:2 And David said to Achish, Therefore thou shalt know what thy servant will do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

1 Samuel 28:3 Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

1 Samuel 28:4 And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.

1 Samuel 28:5 And when Saul saw the host of the Philistines, he was afraid, and his heart trembled greatly.

1 Samuel 28:6 And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets.

1 Samuel 28:7 Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at En-dor.

1 Samuel 28:8 And Saul disguised himself, and put on other raiment, and went, he and two men with him, and they came to the woman by night: and he said, Divine unto me, I pray thee, by the familiar spirit, and bring me up whomsoever I shall name unto thee.

1 Samuel 28:9 And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

1 Samuel 28:10 And Saul sware to her by the LORD, saying, As the LORD liveth, there shall no punishment happen to thee for this thing.

1 Samuel 28:11 Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

1 Samuel 28:12 And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou art Saul.

1 Samuel 28:13 And the king said unto her, Be not afraid: for what seest thou? And the woman said unto Saul, I see a god coming up out of the earth.

1 Samuel 28:14 And he said unto her, What form is he of? And she said, An old man cometh up; and he is covered with a robe. And Saul perceived that it was Samuel, and he bowed with his face to the ground, and did obeisance.

1 Samuel 28:15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

1 Samuel 28:16 And Samuel said, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine adversary?

1 Samuel 28:17 And the LORD hath wrought for himself, as he spake by me: and the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, even to David.

1 Samuel 28:18 Because thou obeyedst not the voice of the LORD and didst not execute his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

1 Samuel 28:19 Moreover the LORD will deliver Israel also with thee into the hand of the Philistines: and tomorrow shalt thou and thy sons be with me: the LORD shall deliver the host of Israel also into the hand of the Philistines.

1 Samuel 28:20 Then Saul fell straightway his full length upon the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

1 Samuel 28:21 And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath hearkened unto thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

1 Samuel 28:22 Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

1 Samuel 28:23 But he refused, and said, I will not eat. But his servants, together with the woman, constrained him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

1 Samuel 28:24 And the woman had a fatted calf in the house; and she hasted, and killed it; and she took flour, and kneaded it, and did bake unleavened bread thereof:

1 Samuel 28:25 and she brought it before Saul, and before his servants; and they did eat. Then they rose up, and went away that night.

1 Samuel 29:1 Now the Philistines gathered together all their hosts to Aphek: and the Israelites pitched by the fountain which is in Jezreel.

1 Samuel 29:2 And the lords of the Philistines passed on by hundreds, and by thousands: and David and his men passed on in the rearward with Achish.

1 Samuel 29:3 Then said the princes of the Philistines, What do these Hebrews here? And Achish said unto the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, which hath been with me these days or these years, and I have found no fault in him since he fell away [unto me] unto this day?

1 Samuel 29:4 But the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make the man return, that he may go back to his place where thou hast appointed him, and let him not go down with us to battle, lest in the battle he become an adversary to us: for wherewith should this [fellow] reconcile himself unto his lord? should it not be with the heads of these men?

1 Samuel 29:5 Is not this David, of whom they sang one to another in dances, saying, Saul hath slain his thousands, and David his ten thousands?

1 Samuel 29:6 Then Achish called David, and said unto him, As the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

1 Samuel 29:7 Wherefore now return, and go in peace, that thou displease not the lords of the Philistines.

1 Samuel 29:8 And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been before thee unto this day, that I may not go and fight against the enemies of my lord the king?

1 Samuel 29:9 And Achish answered and said to David, I know that thou art good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

1 Samuel 29:10 Wherefore now rise up early in the morning with the servants of thy lord that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

1 Samuel 29:11 So David rose up early, he and his men, to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel.

1 Samuel 30:1 And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had made a raid upon the South, and upon Ziklag, and had smitten Ziklag, and burned it with fire;

1 Samuel 30:2 and had taken captive the women [and all] that were therein, both small and great: they slew not any, but carried them off, and went their way.

1 Samuel 30:3 And when David and his men came to the city, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives.

1 Samuel 30:4 Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep.

1 Samuel 30:5 And David’s two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

1 Samuel 30:6 And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David strengthened himself in the LORD his God.

1 Samuel 30:7 And David said to Abiathar the priest, the son of Ahimelech, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David.

1 Samuel 30:8 And David inquired of the LORD, saying, If I pursue after this troop, shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and shalt without fail recover [all].

1 Samuel 30:9 So David went, he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed.

1 Samuel 30:10 But David pursued, he and four hundred men: for two hundred stayed behind, which were so faint that they could not go over the brook Besor:

1 Samuel 30:11 And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they gave him water to drink:

1 Samuel 30:12 And they gave him a piece of a cake of figs, and two clusters of raisins; and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights.

1 Samuel 30:13 And David said unto him, To whom belongest thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days agone I fell sick.

1 Samuel 30:14 We made a raid upon the South of the Cherethites, and upon that which belongeth to Judah, and upon the South of Caleb; and we burned Ziklag with fire.

1 Samuel 30:15 And David said to him, Wilt thou bring me down to this troop? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me up into the hands of my master, and I will bring thee down to this troop.

1 Samuel 30:16 And when he had brought him down, behold, they were spread abroad over all the ground, eating and drinking, and feasting, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

1 Samuel 30:17 And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them save four hundred young men, which rode upon camels and fled.

1 Samuel 30:18 And David recovered all that the Amalekites had taken: and David rescued his two wives.

1 Samuel 30:19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them: David brought back all.

1 Samuel 30:20 And David took all the flocks and the herds, [which] they drave before those [other] cattle, and said, This is David's spoil.

1 Samuel 30:21 And David came to the two hundred men, which were so faint that they could not follow David, whom also they had made to abide at the brook Besor: and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them.

1 Samuel 30:22 Then answered all the wicked men and men of Belial, of those that went with David, and said, Because they went not with us, we will not give them aught of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away and depart.

1 Samuel 30:23 Then said David, Ye shall not do so, my brethren, with that which the LORD hath given unto us, who hath preserved us, and delivered the troop that came against us into our hand.

1 Samuel 30:24 And who will hearken unto you in this matter? for as his share is that goeth down to the battle, so shall his share be that tarrieth by the stuff: they shall share alike.

1 Samuel 30:25 And it was so from that day forward, that he made it a statute and an ordinance for Israel, unto this day.

1 Samuel 30:26 And when David came to Ziklag, he sent of the spoil unto the elders of Judah, even to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;

1 Samuel 30:27 To them which were in Beth-el, and to them which were in Ramoth of the South, and to them which were in Jattir;

1 Samuel 30:28 and to them which were in Aroer, and to them which were in Siphmoth, and to them which were in Eshtemoa;

1 Samuel 30:29 and to them which were in Racal, and to them which were in the cities of the Jerahmeelites, and to them which were in the cities of the Kenites;

1 Samuel 30:30 and to them which were in Hormah, and to them which were in Cor-ashan, and to them which were in Athach;

1 Samuel 30:31 and to them which were in Hebron, and to all the places where David himself and his men were wont to haunt.

1 Samuel 31:1 Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

1 Samuel 31:2 And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Malchi-shua, the sons of Saul.

1 Samuel 31:3 And the battle went sore against Saul, and the archers overtook him; and he was greatly distressed by reason of the archers.

1 Samuel 31:4 Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took his sword, and fell upon it.

1 Samuel 31:5 And when his armourbearer saw that Saul was dead, he likewise fell upon his sword, and died with him.

1 Samuel 31:6 So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.

1 Samuel 31:7 And when the men of Israel that were on the other side of the valley, and they that were beyond Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

1 Samuel 31:8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.

1 Samuel 31:9 And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to carry the tidings unto the house of their idols, and to the people.

1 Samuel 31:10 And they put his armour in the house of the Ashtaroth: and they fastened his body to the wall of Beth-shan.

1 Samuel 31:11 And when the inhabitants of Jabesh-gilead heard concerning him that which the Philistines had done to Saul,

1 Samuel 31:12 all the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Beth-shan; and they came to Jabesh, and burnt them there.

1 Samuel 31:13 And they took their bones, and buried them under the tamarisk tree in Jabesh, and fasted seven days.

2 Samuel

1:1 And it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;

2 Samuel 1:2 it came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance.

2 Samuel 1:3 And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped.

2 Samuel 1:4 And David said unto him, How went the matter? I pray thee, tell me. And he answered, The people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

2 Samuel 1:5 And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?

2 Samuel 1:6 And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and the horsemen followed hard after him.

2 Samuel 1:7 And when he looked behind him, he saw me, and called unto me. And I answered, Here am I.

2 Samuel 1:8 And he said unto me, Who art thou? And I answered him, I am an Amalekite.

2 Samuel 1:9 And he said unto me, Stand, I pray thee, beside me, and slay me, for anguish hath taken hold of me; because my life is yet whole in me.

2 Samuel 1:10 So I stood beside him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.

2 Samuel 1:11 Then David took hold on his clothes, and rent them; and likewise all the men that were with him:

2 Samuel 1:12 and they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

2 Samuel 1:13 And David said unto the young man that told him, Whence art thou? And he answered, I am the son of a stranger, an Amalekite.

2 Samuel 1:14 And David said unto him, How wast thou not afraid to put forth thine hand to destroy the LORD'S anointed?

2 Samuel 1:15 And David called one of the young men, and said, Go near, and fall upon him. And he smote him that he died.

2 Samuel 1:16 And David said unto him, Thy blood be upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

2 Samuel 1:17 And David lamented with this lamentation over Saul and over Jonathan his son:

2 Samuel 1:18 And he bade them teach the children of Judah [the song of] the bow: behold, it is written in the book of Jashar.

2 Samuel 1:19 Thy glory, O Israel, is slain upon thy high places! how are the mighty fallen!

2 Samuel 1:20 Tell it not in Gath, publish it not in the streets of Ashkelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.

2 Samuel 1:21 Ye mountains of Gilboa, let there be no dew nor rain upon you, neither fields of offerings: for there the shield of the mighty was vilely cast away, the shield of Saul, not anointed with oil.

2 Samuel 1:22 From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

2 Samuel 1:23 Saul and Jonathan were lovely and pleasant in their lives, and in their death they were not divided; they were swifter than eagles, they were stronger than lions.

2 Samuel 1:24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet delicately, who put ornaments of gold upon your apparel.

2 Samuel 1:25 How are the mighty fallen in the midst of the battle! Jonathan is slain upon thy high places.

2 Samuel 1:26 I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

2 Samuel 1:27 How are the mighty fallen, and the weapons of war perished!

2 Samuel 2:1 And it came to pass after this, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

2 Samuel 2:2 So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

2 Samuel 2:3 And his men that were with him did David bring up, every man with his household: and they dwelt in the cities of Hebron.

2 Samuel 2:4 And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, The men of Jabesh-gilead were they that buried Saul.

2 Samuel 2:5 And David sent messengers unto the men of Jabesh-gilead, and said unto them, Blessed be ye of the LORD, that ye have shewed this kindness unto your lord, even unto Saul, and have buried him.

2 Samuel 2:6 And now the LORD shew kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

2 Samuel 2:7 Now therefore let your hands be strong, and be ye valiant: for Saul your lord is dead, and also the house of Judah have anointed me king over them.

2 Samuel 2:8 Now Abner the son of Ner, captain of Saul's host, had taken Ish-bosheth the son of Saul, and brought him over to Mahanaim;

2 Samuel 2:9 and he made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel.

2 Samuel 2:10 (Ish-bosheth Saul's son was forty years old when he began to reign over Israel, and he reigned two years.) But the house of Judah followed David.

2 Samuel 2:11 And the time that David was king in Hebron over the house of Judah was seven years and six months.

2 Samuel 2:12 And Abner the son of Ner, and the servants of Ish-bosheth the son of Saul, went out from Mahanaim to Gibeon.

2 Samuel 2:13 And Joab the son of Zeruiah, and the servants of David, went out, and met them by the pool of Gibeon; and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

2 Samuel 2:14 And Abner said to Joab, Let the young men, I pray thee, arise and play before us. And Joab said, Let them arise.

2 Samuel 2:15 Then they arose and went over by number; twelve for Benjamin, and for Ish-bosheth the son of Saul, and twelve of the servants of David.

2 Samuel 2:16 And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkath-hazzurim, which is in Gibeon.

2 Samuel 2:17 And the battle was very sore that day; and Abner was beaten, and the men of Israel, before the servants of David.

2 Samuel 2:18 And the three sons of Zeruiah were there, Joab, and Abishai, and Asahel: and Asahel was as light of foot as a wild roe.

2 Samuel 2:19 And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.

2 Samuel 2:20 Then Abner looked behind him, and said, Is it thou, Asahel? And he answered, It is I.

2 Samuel 2:21 And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

2 Samuel 2:22 And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

2 Samuel 2:23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him in the belly, that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, that as many as came to the place where Asahel fell down and died stood still.

2 Samuel 2:24 But Joab and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that lieth before Giah by the way of the wilderness of Gibeon.

2 Samuel 2:25 And the children of Benjamin gathered themselves together after Abner, and became one band, and stood on the top of an hill.

2 Samuel 2:26 Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

2 Samuel 2:27 And Joab said, As God liveth, if thou hadst not spoken, surely then in the morning the people had gone away, nor followed every one his brother.

2 Samuel 2:28 So Joab blew the trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

2 Samuel 2:29 And Abner and his men went all that night through the Arabah; and they passed over Jordan, and went through all Bithron, and came to Mahanaim.

2 Samuel 2:30 And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David’s servants nineteen men and Asahel.

2 Samuel 2:31 But the servants of David had smitten of Benjamin, and of Abner’s men, [so that] three hundred and threescore men died.

2 Samuel 2:32 And they took up Asahel, and buried him in the sepulchre of his father, which was in Beth-lehem. And Joab and his men went all night, and the day brake upon them at Hebron.

2 Samuel 3:1 Now there was long war between the house of Saul and the house of David: and David waxed stronger and stronger, but the house of Saul waxed weaker and weaker.

2 Samuel 3:2 And unto David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;

2 Samuel 3:3 and his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;

2 Samuel 3:4 and the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;

2 Samuel 3:5 and the sixth, Ithream, of Eglah David's wife. These were born to David in Hebron.

2 Samuel 3:6 And it come to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong in the house of Saul.

2 Samuel 3:7 Now Saul had a concubine, whose name was Rizpah, the daughter of Aiah: and [Ish-bosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?

2 Samuel 3:8 Then was Abner very wroth for the words of Ish-bosheth, and said, Am I a dog's head that belongeth to Judah? This day do I shew kindness unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, and yet thou chargest me this day with a fault concerning this woman.

2 Samuel 3:9 God do so to Abner, and more also, if, as the LORD hath sworn to David, I do not even so to him;

2 Samuel 3:10 to translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beer-sheba.

2 Samuel 3:11 And he could not answer Abner another word, because he feared him.

2 Samuel 3:12 And Abner sent messengers to David on his behalf, saying, Whose is the land? saying [also], Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee.

2 Samuel 3:13 And he said, Well; I will make a league with thee: but one thing I require of thee, that is, thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

2 Samuel 3:14 And David sent messengers to Ish-bosheth Saul's son, saying, Deliver me my wife Michal, whom I betrothed to me for an hundred foreskins of the Philistines.

2 Samuel 3:15 And Ish-bosheth sent, and took her from her husband, even from Paltiel the son of Laish.

2 Samuel 3:16 And her husband went with her, weeping as he went, and followed her to Bahurim. Then said Abner unto him, Go, return: and he returned.

2 Samuel 3:17 And Abner had communication with the elders of Israel, saying, In times past ye sought for David to be king over you:

2 Samuel 3:18 now then do it: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

2 Samuel 3:19 And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and to the whole house of Benjamin.

2 Samuel 3:20 So Abner came to David to Hebron, and twenty men with him. And David made Abner and the men that were with him a feast.

2 Samuel 3:21 And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul desireth. And David sent Abner away; and he went in peace.

2 Samuel 3:22 And, behold, the servants of David and Joab came from a foray, and brought in a great spoil with them: but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace.

2 Samuel 3:23 When Joab and all the host that was with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

2 Samuel 3:24 Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why is it that thou hast sent him away, and he is quite gone?

2 Samuel 3:25 Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

2 Samuel 3:26 And when Joab was come out from David, he sent messengers after Abner, and they brought him back from the well of Sirah: but David knew it not.

2 Samuel 3:27 And when Abner was returned to Hebron, Joab took him aside into the midst of the gate to speak with him quietly, and smote him there in the belly, that he died, for the blood of Asahel his brother.

2 Samuel 3:28 And afterward when David heard it, he said, I and my kingdom are guiltless before the LORD for ever from the blood of Abner the son of Ner:

2 Samuel 3:29 let it fall upon the head of Joab, and upon all his father’s house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth by the sword, or that lacketh bread.

2 Samuel 3:30 So Joab and Abishai his brother slew Abner, because he had killed their brother Asahel at Gibeon in the battle.

2 Samuel 3:31 And David said to Joab, and to all the people that were with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David followed the bier.

2 Samuel 3:32 And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept.

2 Samuel 3:33 And the king lamented for Abner, and said, Should Abner die as a fool dieth?

2 Samuel 3:34 Thy hands were not bound, nor thy feet put into fetters: as a man falleth before the children of iniquity, so didst thou fall. And all the people wept again over him.

2 Samuel 3:35 And all the people came to cause David to eat bread while it was yet day; but David sware, saying, God do so to me, and more also, if I taste bread, or aught else, till the sun be down.

2 Samuel 3:36 And all the people took notice of it, and it pleased them: as whatsoever the king did pleased all the people.

2 Samuel 3:37 So all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner.

2 Samuel 3:38 And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?

2 Samuel 3:39 And I am this day weak, though anointed king; and these men the sons of Zeruiah be too hard for me: the LORD reward the wicked doer according to his wickedness.

2 Samuel 4:1 And when [Ish-bosheth], Saul’s son, heard that Abner was dead in Hebron, his hands became feeble, and all the Israelites were troubled.

2 Samuel 4:2 And [Ish-bosheth], Saul’s son, [had] two men that were captains of bands: the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon the Beerothite, of the children of Benjamin: (for Beeroth also is reckoned to Benjamin:

2 Samuel 4:3 and the Beerothites fled to Gittaim, and have been sojourners there until this day.)

2 Samuel 4:4 Now Jonathan, Saul’s son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth.

2 Samuel 4:5 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ish-bosheth, as he took his rest at noon.

2 Samuel 4:6 And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him in the belly: and Rechab and Baanah his brother escaped.

2 Samuel 4:7 Now when they came into the house, as he lay on his bed in his bedchamber, they smote him, and slew him, and beheaded him, and took his head, and went by the way of the Arabah all night.

2 Samuel 4:8 And they brought the head of Ish-bosheth unto David to Hebron, and said to the king, Behold the head of Ish-bosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

2 Samuel 4:9 And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, As the LORD liveth, who hath redeemed my soul out of all adversity,

2 Samuel 4:10 when one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, which was the reward I gave him for his tidings.

2 Samuel 4:11 How much more, when wicked men have slain a righteous person in his own house upon his bed, shall I not now require his blood of your hand, and take you away from the earth?

2 Samuel 4:12 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up_ beside the pool in Hebron. But they took the head of Ish-bosheth, and buried it in the grave of Abner in Hebron.

2 Samuel 5:1 Then came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we are thy bone and thy flesh.

2 Samuel 5:2 In times past, when Saul was king over us, it was thou that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be prince over Israel.

2 Samuel 5:3 So all the elders of Israel came to the king to Hebron; and king David made a covenant with them in Hebron before the LORD: and they anointed David king over Israel.

2 Samuel 5:4 David was thirty years old when he began to reign, and he reigned forty years.

2 Samuel 5:5 In Hebron he reigned over Judah seven years and six mouths: and in Jerusalem he reigned thirty and three years over all Israel and Judah.

2 Samuel 5:6 And the king and his men went to Jerusalem against the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

2 Samuel 5:7 Nevertheless David took the strong hold of Zion; the same is the city of David.

2 Samuel 5:8 And David said on that day, Whosoever smiteth the Jebusites, let him get up to the watercourse, and [smite] the lame and the blind, that are hated of David’s soul. Wherefore they say, There are the blind and the lame; he cannot come into the house.

2 Samuel 5:9 And David dwelt in the strong hold, and called it the city of David. And David built round about from Millo and inward.

2 Samuel 5:10 And David waxed greater and greater; for the LORD, the God of hosts, was with him.

2 Samuel 5:11 And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they built David an house.

2 Samuel 5:12 And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israel’s sake.

2 Samuel 5:13 And David took him more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

2 Samuel 5:14 And these be the names of those that were born unto him in Jerusalem; Shammua, and Shobab, and Nathan, and Solomon,

2 Samuel 5:15 and Ibhar, and Elishua; and Nepheg, and Japhia;

2 Samuel 5:16 and Elishama, and Eliada, and Eliphelet.

2 Samuel 5:17 And when the Philistines heard that they had anointed David king over Israel, all the Philistines went up to seek David; and David heard of it, and went down to the hold.

2 Samuel 5:18 Now the Philistines had come and spread themselves in the valley of Rephaim.

2 Samuel 5:19 And David inquired of the LORD, saying, Shall I go up against the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will certainly deliver the Philistines into thine hand.

2 Samuel 5:20 And David came to Baal-perazim, and David smote them there; and he said, The LORD hath broken mine enemies before me, like the breach of waters. Therefore he called the name of that place Baal-perazim.

2 Samuel 5:21 And they left their images there, and David and his men took them away.

2 Samuel 5:22 And the Philistines came up yet again, and spread themselves in the valley of Rephaim.

2 Samuel 5:23 And when David inquired of the LORD, he said, Thou shalt not go up: make a circuit behind them, and come upon them over against the mulberry trees.

2 Samuel 5:24 And it shall be, when thou hearest the sound of marching in the tops of the mulberry trees, that then thou shalt bestir thyself: for then is the LORD gone out before thee to smite the host of the Philistines.

2 Samuel 5:25 And David did so, as the LORD commanded him; and smote the Philistines from Geba until thou come to Gezer.

2 Samuel 6:1 And David again gathered together all the chosen men of Israel, thirty thousand.

2 Samuel 6:2 And David arose, and went with all the people that were with him, from Baale Judah, to bring up from thence the ark of God, which is called by the Name, even the name of the LORD of hosts that sitteth upon the cherubim.

2 Samuel 6:3 And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that was in the hill: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.

2 Samuel 6:4 And they brought it out of the house of Abinadab, which was in the hill, with the ark of God: and Ahio went before the ark.

2 Samuel 6:5 And David and all the house of Israel played before the LORD with all manner of [instruments made of] fir wood, and with harps, and with psalteries, and with timbrels, and with castanets, and with cymbals.

2 Samuel 6:6 And when they came to the threshing-floor of Nacon, Uzzah put forth [his hand] to the ark of God, and took hold of it; for the oxen stumbled.

2 Samuel 6:7 And the anger of the LORD was kindled against Uzzah; and God smote him there for his error; and there he died by the ark of God.

2 Samuel 6:8 And David was displeased, because the LORD had broken forth upon Uzzah: and he called that place Perez-uzzah, unto this day.

2 Samuel 6:9 And David was afraid of the LORD that day; and he said, How shall the ark of the LORD come unto me?

2 Samuel 6:10 So David would not remove the ark of the LORD unto him into the city of David; but David carried it aside into the house of Obed-edom the Gittite.

2 Samuel 6:11 And the ark of the LORD remained in the house of Obed-edom the Gittite three months: and the LORD blessed Obed-edom, and all his house.

2 Samuel 6:12 And it was told king David, saying, The LORD hath blessed the house of Obed-edom, and all that pertaineth to him, because

of the ark of God. And David went and brought up the ark of God from the house of Obed-edom into the city of David with joy.

2 Samuel 6:13 And it was so, that when they that bare the ark of the LORD had gone six paces, he sacrificed an ox and a fatling.

2 Samuel 6:14 And David danced before the LORD with all his might; and David was girded with a linen ephod.

2 Samuel 6:15 So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

2 Samuel 6:16 And it was so, as the ark of the LORD came into the city of David, that Michal the daughter of Saul looked out at the window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

2 Samuel 6:17 And they brought in the ark of the LORD, and set it in its place, in the midst of the tent that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.

2 Samuel 6:18 And when David had made an end of offering the burnt offering and the peace offerings, he blessed the people in the name of the LORD of hosts.

2 Samuel 6:19 And he dealt among all the people, even among the whole multitude of Israel, both to men and women, to every one a cake of bread, and a portion [of flesh], and a cake of raisins. So all the people departed every one to his house.

2 Samuel 6:20 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel today, who uncovered himself today in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

2 Samuel 6:21 And David said unto Michal, [It was] before the LORD, which chose me above thy father, and above all his house, to appoint me prince over the people of the LORD, over Israel: therefore will I play before the LORD.

2 Samuel 6:22 And I will be yet more vile than thus, and will be base in mine own sight: but of the handmaids which thou hast spoken of, of them shall I be had in honour.

2 Samuel 6:23 And Michal the daughter of Saul had no child unto the day of her death.

2 Samuel 7:1 And it came to pass, when the king dwelt in his house, and the LORD had given him rest from all his enemies round about,

2 Samuel 7:2 that the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.

2 Samuel 7:3 And Nathan said to the king, Go, do all that is in thine heart; for the LORD is with thee.

2 Samuel 7:4 And it came to pass the same night, that the word of the LORD came unto Nathan, saying,

2 Samuel 7:5 Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?

2 Samuel 7:6 for I have not dwelt in an house since the day that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

2 Samuel 7:7 In all places wherein I have walked with all the children of Israel, spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why have ye not built me an house of cedar?

2 Samuel 7:8 Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, that thou shouldest be prince over my people, over Israel:

2 Samuel 7:9 and I have been with thee whithersoever thou wentest, and have cut off all thine enemies from before thee; and I will make thee a great name, like unto the name of the great ones that are in the earth.

2 Samuel 7:10 And I will appoint a place for my people Israel, and will plant them, that they may dwell in their own place, and be moved no more; neither shall the children of wickedness afflict them any more, as at the first,

2 Samuel 7:11 and [as] from the day that I commanded judges to be over my people Israel; and I will cause thee to rest from all thine enemies. Moreover the LORD telleth thee that the LORD will make thee an house.

2 Samuel 7:12 When thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

2 Samuel 7:13 He shall build an house for my name, and I will establish the throne of his kingdom for ever.

2 Samuel 7:14 I will be his father, and he shall be my son: if he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men;

2 Samuel 7:15 but my mercy shall not depart from him, as I took it from Saul, whom I put away before thee.

2 Samuel 7:16 And thine house and thy kingdom shall be made sure for ever before thee: thy throne shall be established for ever.

2 Samuel 7:17 According to all these words, and according to all this vision, so did Nathan speak unto David.

2 Samuel 7:18 Then David the king went in, and sat before the LORD; and he said, Who am I, O Lord GOD, and what is my house, that thou hast brought me thus far?

2 Samuel 7:19 And this was yet a small thing in thine eyes, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come; and this too after the manner of men, O Lord GOD!

2 Samuel 7:20 And what can David say more unto thee? for thou knowest thy servant, O Lord GOD.

2 Samuel 7:21 For thy word's sake, and according to thine own heart, hast thou wrought all this greatness, to make thy servant know it.

2 Samuel 7:22 Wherefore thou art great, O LORD God: for there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears.

2 Samuel 7:23 And what one nation in the earth is like thy people, even like Israel, whom God went to redeem unto himself for a people, and to make him a name, and to do great things for you, and terrible things for thy land, before thy people, which thou redeemedst to thee out of Egypt, [from] the nations and their gods?

2 Samuel 7:24 And thou didst establish to thyself thy people Israel to be a people unto thee for ever; and thou, LORD, becamest their God.

2 Samuel 7:25 And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, confirm thou it for ever, and do as thou hast spoken.

2 Samuel 7:26 And let thy name be magnified for ever, saying, The LORD of hosts is God over Israel: and the house of thy servant David shall be established before thee.

2 Samuel 7:27 For thou, O LORD of hosts, the God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

2 Samuel 7:28 And now, O Lord GOD, thou art God, and thy words are truth, and thou hast promised this good thing unto thy servant:

2 Samuel 7:29 now therefore let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken it: and with thy blessing let the house of thy servant be blessed for ever.

2 Samuel 8:1 And after this it came to pass, that David smote the Philistines, and subdued them: and David took the bridle of the mother city out of the hand of the Philistines.

2 Samuel 8:2 And he smote Moab, and measured them with the line, making them to lie down on the ground; and he measured two lines to put to death, and one full fine to keep alive. And the Moabites became servants to David, and brought presents.

2 Samuel 8:3 David smote also Hadadezer the son of Rehob, king of Zobah, as he went to recover his dominion at the River.

2 Samuel 8:4 And David took from him a thousand and seven hundred horsemen, and twenty thousand footmen: and David houghed all the chariot horses, but reserved of them for an hundred chariots.

2 Samuel 8:5 And when the Syrians of Damascus came to succour Hadadezer king of Zobah, David smote of the Syrians two and twenty thousand men.

2 Samuel 8:6 Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, and brought presents. And the LORD gave victory to David whithersoever he went.

2 Samuel 8:7 And David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.

2 Samuel 8:8 And from Betah and from Berothai, cities of Hadadezer, king David took exceeding much brass.

2 Samuel 8:9 And when Toi king of Hamath heard that David had smitten all the host of Hadadezer,

2 Samuel 8:10 then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

2 Samuel 8:11 These also did king David dedicate unto the LORD, with the silver and gold that he dedicated of all the nations which he subdued;

2 Samuel 8:12 of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah.

2 Samuel 8:13 And David gat him a name when he returned from smiting of the Syrians in the Valley of Salt, even eighteen thousand men.

2 Samuel 8:14 And he put garrisons in Edom; throughout all Edom put he garrisons, and all the Edomites became servants to David. And the LORD gave victory to David whithersoever he went.

2 Samuel 8:15 And David reigned over all Israel; and David executed judgment and justice unto all his people.

2 Samuel 8:16 And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud was recorder:

2 Samuel 8:17 and Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were priests; and Seraiah was scribe;

2 Samuel 8:18 and Benaiah the son of Jehoiada [was over] the Cherethites and the Pelethites; and David's sons were priests.

2 Samuel 9:1 And David said, Is there yet any that is left of the house of Saul, that I may shew him kindness for Jonathan's sake?

2 Samuel 9:2 And there was of the house of Saul a servant whose name was Ziba, and they called him unto David; and the king said unto him, Art thou Ziba? And he said, Thy servant is he.

2 Samuel 9:3 And the king said, Is there not yet any of the house of Saul, that I may shew the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, which is lame on his feet.

2 Samuel 9:4 And the king said unto him, Where is he? And Ziba said unto the king, Behold, he is in the house of Machir the son of Ammiel, in Lo-debar.

2 Samuel 9:5 Then king David sent, and fetched him out of the house of Machir the son of Ammiel, from Lo-debar.

2 Samuel 9:6 And Mephibosheth, the son of Jonathan, the son of Saul, came unto David, and fell on his face, and did obeisance. And David said, Mephibosheth. And he answered, Behold thy servant!

2 Samuel 9:7 And David said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

2 Samuel 9:8 And he did obeisance, and said, What is thy servant, that thou shouldest look upon such a dead dog as I am?

2 Samuel 9:9 Then the king called to Ziba, Saul's servant, and said unto him, All that pertained to Saul and to all his house have I given unto thy master's son.

2 Samuel 9:10 And thou shalt till the land for him, thou, and thy sons, and thy servants; and thou shalt bring in [the fruits], that thy master's son may have bread to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

2 Samuel 9:11 Then said Ziba unto the king, According to all that my lord the king commandeth his servant, so shall thy servant do. As for Mephibosheth, [said the king], he shall eat at my table, as one of the kings sons.

2 Samuel 9:12 And Mephibosheth had a young son, whose name was Mica. And all that dwelt in the house of Ziba were servants unto Mephibosheth.

2 Samuel 9:13 So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and he was lame on both his feet.

2 Samuel 10:1 And it came to pass after this, that the king of the children of Ammon died, and Hanun his son reigned in his stead.

2 Samuel 10:2 And David said, I will shew kindness unto Hanun the son of Nahash, as his father shewed kindness unto me. So David sent by the hand of his servants to comfort him concerning his father. And David's servants came into the land of the children of Ammon.

2 Samuel 10:3 But the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David sent his servants unto thee to search the city, and to spy it out, and to overthrow it?

2 Samuel 10:4 So Hanun took David’s servants, and shaved off the one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away.

2 Samuel 10:5 When they told it unto David, he sent to meet them; for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and then return.

2 Samuel 10:6 And when the children of Ammon saw that they were become odious to David, the children of Ammon sent and hired the Syrians of Beth-rehob, and the Syrians of Zobah, twenty thousand footmen, and the king of Maacah with a thousand men, and the men of Tob twelve thousand men.

2 Samuel 10:7 And when David heard of it, he sent Joab, and all the host of the mighty men.

2 Samuel 10:8 And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zobah, and of Rehob, and the men of Tob and Maacah, were by themselves in the field.

2 Samuel 10:9 Now when Joab saw that the battle was set against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians:

2 Samuel 10:10 And the rest of the people he committed into the hand of Abishai his brother, and he put them in array against the children of Ammon.

2 Samuel 10:11 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

2 Samuel 10:12 Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

2 Samuel 10:13 So Joab and the people that were with him drew nigh unto the battle against the Syrians: and they fled before him.

2 Samuel 10:14 And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai, and entered into the city. Then Joab returned from the children of Ammon, and came to Jerusalem.

2 Samuel 10:15 And when the Syrians saw that they were put to the worse before Israel, they gathered themselves together.

2 Samuel 10:16 And Hadarezer sent, and brought out the Syrians that were beyond the River: and they came to Helam, with Shobach the captain of the host of Hadarezer at their head.

2 Samuel 10:17 And it was told David; and he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

2 Samuel 10:18 And the Syrians fled before Israel; and David slew of the Syrians [the men of] seven hundred chariots, and forty thousand horsemen, and smote Shobach the captain of their host, that he died there.

2 Samuel 10:19 And when all the kings that were servants to Hadarezer saw that they were put to the worse before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

2 Samuel 11:1 And it came to pass, at the return of the year, at the time when kings go out [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried at Jerusalem.

2 Samuel 11:2 And it came to pass at eventide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman bathing; and the woman was very beautiful to look upon.

2 Samuel 11:3 And David sent and inquired after the woman. And one said, Is not this Bath-sheba, the daughter of Eliam, the wife of Uriah the Hittite?

2 Samuel 11:4 And David sent messengers, and took her; and she came in unto him, and he lay with her; (for she was purified from her uncleanness;) and she returned unto her house.

2 Samuel 11:5 And the woman conceived; and she sent and told David, and said, I am with child.

2 Samuel 11:6 And David sent to Joab, [saying], Send me Uriah the Hittite. And Joab sent Uriah to David.

2 Samuel 11:7 And when Uriah was come unto him, David asked of him how Joab did, and how the people fared, and how the war prospered.

2 Samuel 11:8 And David said to Uriah, Go down thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess [of meat] from the king.

2 Samuel 11:9 But Uriah slept at the door of the king's house with all the servants of his lord, and went not down to his house.

2 Samuel 11:10 And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Art thou not come from a journey? wherefore didst thou not go down unto thine house?

2 Samuel 11:11 And Uriah said unto David, The ark, and Israel, and Judah, abide in booths; and my lord Joab, and the servants of my lord, are encamped in the open field; shall I then go into mine house, to eat and to drink and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing.

2 Samuel 11:12 And David said to Uriah, Tarry here today also, and tomorrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.

2 Samuel 11:13 And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

2 Samuel 11:14 And it came to pass in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah.

2 Samuel 11:15 And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

2 Samuel 11:16 And it came to pass, when Joab kept watch upon the city, that he assigned Uriah unto the place where he knew that valiant men were.

2 Samuel 11:17 And the men of the city went out, and fought with Joab: and there fell some of the people, even of the servants of David; and Uriah the Hittite died also.

2 Samuel 11:18 Then Joab sent and told David all the things concerning the war;

2 Samuel 11:19 and he charged the messenger, saying, When thou hast made an end of telling all the things concerning the war unto the king,

2 Samuel 11:20 it shall be that, if the king’s wrath arise, and he say unto thee, Wherefore went ye so nigh unto the city to fight? knew ye not that they would shoot from the wall?

2 Samuel 11:21 who smote Abimelech the son of Jerubbesheth? did not a woman cast an upper millstone upon him from the wall, that he died at Thebez? why went ye so nigh the wall? then shalt thou say, Thy servant Uriah the Hittite is dead also.

2 Samuel 11:22 So the messenger went, and came and shewed David all that Joab had sent him for.

2 Samuel 11:23 And the messenger said unto David, The men prevailed against us and came out unto us into the field, and we were upon them even unto the entering of the gate.

2 Samuel 11:24 And the shooters shot at thy servants from off the wall; and some of the king’s servants be dead, and thy servant Uriah the Hittite is dead also.

2 Samuel 11:25 Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

2 Samuel 11:26 And when the wife of Uriah heard that Uriah her husband was dead, she made lamentation for her husband.

2 Samuel 11:27 And when the mourning was past, David sent and took her home to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

2 Samuel 12:1 And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor.

2 Samuel 12:2 The rich man had exceeding many flocks and herds:

2 Samuel 12:3 but the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own morsel, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

2 Samuel 12:4 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him, but took the poor man’s lamb, and dressed it for the man that was come to him.

2 Samuel 12:5 And David’s anger was greatly kindled against the man; and he said to Nathan, As the LORD liveth, the man that hath done this is worthy to die:

2 Samuel 12:6 and he shall restore the lamb fourfold, because he did this thing, and because he had no pity.

2 Samuel 12:7 And Nathan said to David, Thou art the man. Thus saith the LORD, the God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

2 Samuel 12:8 and I gave thee thy master’s house, and thy master’s wives into thy bosom, and gave thee the house of Israel and of Judah; and if that had been too little, I would have added unto thee such and such things.

2 Samuel 12:9 Wherefore hast thou despised the word of the LORD, to do that which is evil in his sight? thou hast smitten Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon.

2 Samuel 12:10 Now therefore, the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

2 Samuel 12:11 Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before

thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

2 Samuel 12:12 For thou didst it secretly: but I will do this thing before all Israel, and before the sun.

2 Samuel 12:13 And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

2 Samuel 12:14 Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also that is born unto thee shall surely die.

2 Samuel 12:15 And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick.

2 Samuel 12:16 David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth.

2 Samuel 12:17 And the elders of his house arose, [and stood] beside him, to raise him up from the earth: but he would not, neither did he eat bread with them.

2 Samuel 12:18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he hearkened not unto our voice: how will he then vex himself, if we tell him that the child is dead?

2 Samuel 12:19 But when David saw that his servants whispered together, David perceived that the child was dead: and David said unto his servants, Is the child dead? And they said, He is dead.

2 Samuel 12:20 Then David arose from the earth, and washed, and anointed himself, and changed his apparel; and he came into the house of the LORD, and worshipped: then he came to his own house; and when he required they set bread before him, and he did eat.

2 Samuel 12:21 Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread.

2 Samuel 12:22 And he said, While the child was yet alive, I fasted and wept: for I said, Who knoweth whether the LORD will not be gracious to me, that the child may live?

2 Samuel 12:23 But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

2 Samuel 12:24 And David comforted Bath-sheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon. And the LORD loved him;

2 Samuel 12:25 and he sent by the hand of Nathan the prophet, and he called his name Jedidiah, for the LORD'S sake.

2 Samuel 12:26 Now Joab fought against Rabbah of the children of Ammon, and took the royal city.

2 Samuel 12:27 And Joab sent messengers to David, and said, I have fought against Rabbah, yea, I have taken the city of waters.

2 Samuel 12:28 Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

2 Samuel 12:29 And David gathered all the people together, and went to Rabbah, and fought against it, and took it.

2 Samuel 12:30 And he took the crown of their king from off his head; and the weight thereof was a talent of gold, and [in it were] precious stones; and it was set on David's head. And he brought forth the spoil of the city, exceeding much.

2 Samuel 12:31 And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. And David and all the people returned unto Jerusalem.

2 Samuel 13:1 And it came to pass after this, that Absalom the son of David had a fair sister, whose name was Tamar; and Amnon the son of David loved her.

2 Samuel 13:2 And Amnon was so vexed that he fell sick because of his sister Tamar; for she was a virgin; and it seemed hard to Amnon to do any thing unto her.

2 Samuel 13:3 But Amnon had a friend, whose name was Jonadab, the son of Shimeah David's brother: and Jonadab was a very subtil man.

2 Samuel 13:4 And he said unto him, Why, O son of the king, art thou thus lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.

2 Samuel 13:5 And Jonadab said unto him, Lay thee down on thy bed, and feign thyself sick: and when thy father cometh to see thee, say unto him, Let my sister Tamar come, I pray thee, and give me bread to eat, and dress the food in my sight, that I may see it, and eat it at her hand.

2 Samuel 13:6 So Amnon lay down, and feigned himself sick: and when the king was come to see him, Amnon said unto the king, Let my sister Tamar come, I pray thee, and make me a couple of cakes in my sight, that I may eat at her hand.

2 Samuel 13:7 Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him food.

2 Samuel 13:8 So Tamar went to her brother Amnon's house; and he was laid down. And she took dough, and kneaded it, and made cakes in his sight, and did bake the cakes.

2 Samuel 13:9 And she took the pan, and poured them out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him.

2 Samuel 13:10 And Amnon said unto Tamar, Bring the food into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother.

2 Samuel 13:11 And when she had brought them near unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister.

2 Samuel 13:12 And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly.

2 Samuel 13:13 And I, whither shall I carry my shame? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

2 Samuel 13:14 Howbeit he would not hearken unto her voice: but being stronger than she, he forced her, and lay with her.

2 Samuel 13:15 Then Amnon hated her with exceeding great hatred; for the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

2 Samuel 13:16 And she said unto him, Not so, because this great wrong in putting me forth is [worse] than the other that thou didst unto me. But he would not hearken unto her.

2 Samuel 13:17 Then he called his servant that ministered unto him, and said, Put now this woman out from me, and bolt the door after her.

2 Samuel 13:18 And she had a garment of divers colours upon her: for with such robes were the king’s daughters that were virgins apparelled. Then his servant brought her out, and bolted the door after her.

2 Samuel 13:19 And Tamar put ashes on her head, and rent her garment of divers colours that was on her; and she laid her hand on her head, and went her way, crying aloud as she went.

2 Samuel 13:20 And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but now hold thy peace, my sister: he is thy brother; take not this thing to heart. So Tamar remained desolate in her brother Absalom’s house.

2 Samuel 13:21 But when king David heard of all these things, he was very wroth.

2 Samuel 13:22 And Absalom spake unto Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

2 Samuel 13:23 And it came to pass after two years, that Absalom had sheepshearers in Baal-hazor, which is beside Ephraim: and Absalom invited all the king’s sons.

2 Samuel 13:24 And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I pray thee, and his servants go with thy servant.

2 Samuel 13:25 And the king said to Absalom, Nay, my son, let us not all go, lest we be burdensome unto thee. And he pressed him: howbeit he would not go, but blessed him.

2 Samuel 13:26 Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

2 Samuel 13:27 But Absalom pressed him, that he let Amnon and all the king’s sons go with him.

2 Samuel 13:28 And Absalom commanded his servants, saying, Mark ye now, when Amnon’s heart is merry with wine; and when I say unto you, smite Amnon, then kill him, fear not: have not I commanded you? be courageous, and be valiant.

2 Samuel 13:29 And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king’s sons arose, and every man gat him up upon his mule, and fled.

2 Samuel 13:30 And it came to pass, while they were in the way, that the tidings came to David saying, Absalom hath slain all the king’s sons, and there is not one of them left.

2 Samuel 13:31 Then the king arose, and rent his garments, and lay on the earth; and all his servants stood by with their clothes rent.

2 Samuel 13:32 And Jonadab, the son of Shimeah David’s brother, answered and said, Let not my lord suppose that they have killed all the young men the king’s sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

2 Samuel 13:33 Now therefore let not my lord the king take the thing to his heart, to think that all the king’s sons are dead: for Amnon only is dead.

2 Samuel 13:34 But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him.

2 Samuel 13:35 And Jonadab said unto the king, Behold, the king’s sons are come: as thy servant said, so it is.

2 Samuel 13:36 And it came to pass, as soon as he had made an end of speaking, that, behold, the king’s sons came, and lifted up their voice, and wept: and the king also and all his servants wept very sore.

2 Samuel 13:37 But Absalom fled, and went to Talmai the son of Ammihur, king of Geshur. And [David] mourned for his son every day.

2 Samuel 13:38 So Absalom fled, and went to Geshur, and was there three years.

2 Samuel 13:39 And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

2 Samuel 14:1 Now Joab the son of Zeruiah perceived that the king's heart was toward Absalom.

2 Samuel 14:2 And Joab sent to Tekoa, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on mourning apparel, I pray thee, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

2 Samuel 14:3 and go in to the king, and speak on this manner unto him. So Joab put the words in her mouth.

2 Samuel 14:4 And when the woman of Tekoa spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king.

2 Samuel 14:5 And the king said unto her, What aileth thee? And she answered; Of a truth I am a widow woman, and mine husband is dead.

2 Samuel 14:6 And thy handmaid had two sons, and they two strove together in the field, and there was none to part them, but the one smote the other, and killed him.

2 Samuel 14:7 And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him for the life of his brother whom he slew, and so destroy the heir also: thus shall they quench my coal which is left, and shall leave to my husband neither name nor remainder upon the face of the earth.

2 Samuel 14:8 And the king said unto the woman, Go to thine house, and I will give charge concerning thee.

2 Samuel 14:9 And the woman of Tekoa said unto the king, My lord, O king, the iniquity be on me, and on my father's house: and the king and his throne be guiltless.

2 Samuel 14:10 And the king said, Whosoever saith aught unto thee, bring him to me, and he shall not touch thee any more.

2 Samuel 14:11 Then said she, I pray thee, let the king remember the LORD thy God, that the avenger of blood destroy not any more, lest they destroy my son. And he said, As the LORD liveth, there shalt not one hair of thy son fall to the earth.

2 Samuel 14:12 Then the woman said, Let thine handmaid, I pray thee, speak a word unto my lord the king. And he said, Say on.

2 Samuel 14:13 And the woman said, Wherefore then hast thou devised such a thing against the people of God? for in speaking this word

the king is as one which is guilty, in that the king doth not fetch home again his banished one.

2 Samuel 14:14 For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God take away life, but deviseth means, that he that is banished be not an outcast from him.

2 Samuel 14:15 Now therefore seeing that I am come to speak this word unto my lord the king, it is because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his servant.

2 Samuel 14:16 For the king will hear to deliver his servant out of the hand of the man that would destroy me and my son together out of the inheritance of God.

2 Samuel 14:17 Then thine handmaid said, Let, I pray thee, the word of my lord the king be comfortable: for as an angel of God, so is my lord the king to discern good and bad: and the LORD thy God be with thee.

2 Samuel 14:18 Then the king answered and said unto the woman, Hide not from me, I pray thee, aught that I shall ask thee. And the woman said, Let my lord the king now speak.

2 Samuel 14:19 And the king said, Is the hand of Joab with thee in all this? And the woman answered and said, As thy soul liveth, my lord the king, none can turn to the right hand or to the left from aught that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid;

2 Samuel 14:20 to change the face of the matter hath thy servant Joab done this thing: and my lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth.

2 Samuel 14:21 And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again.

2 Samuel 14:22 And Joab fell to the ground on his face, and did obeisance, and blessed the king: end Joab said, Today thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath performed the request of his servant.

2 Samuel 14:23 So Joab arose and went to Geshur, and brought Absalom to Jerusalem.

2 Samuel 14:24 And the king said, Let him turn to his own house, but let him not see my face. So Absalom turned to his own house, and saw not the king’s face.

2 Samuel 14:25 Now in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

2 Samuel 14:26 And when he polled his head, (now it was at every year's end that he polled it: because [the hair] was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels, after the king's weight.

2 Samuel 14:27 And unto Absalom there were born three sons, and one daughter, whose name was Tamar: she was a woman of a fair countenance.

2 Samuel 14:28 And Absalom dwelt two full years in Jerusalem; and he saw not the king's face.

2 Samuel 14:29 Then Absalom sent for Joab, to send him to the king; but he would not come to him: and he sent again a second time, but he would not come.

2 Samuel 14:30 Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

2 Samuel 14:31 Then Joab arose, and came to Absalom unto his house, and said unto him, Wherefore have thy servants set my field on fire?

2 Samuel 14:32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? it were better for me to be there still: now therefore let me see the king's face; and if there be iniquity in me, let him kill me.

2 Samuel 14:33 So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

2 Samuel 15:1 And it came to pass after this, that Absalom prepared him a chariot and horses, and fifty men to run before him.

2 Samuel 15:2 And Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man had a suit which should come to the king for judgment, then Absalom called unto him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel.

2 Samuel 15:3 And Absalom said unto him, See, thy matters are good and right; but there is no man deputed of the king to hear thee.

2 Samuel 15:4 Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!

2 Samuel 15:5 And it was so, that when any man came nigh to do him obeisance, he put forth his hand, and took hold of him, and kissed him.

2 Samuel 15:6 And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel.

2 Samuel 15:7 And it came to pass at the end of forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

2 Samuel 15:8 For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall indeed bring me again to Jerusalem, then I will serve the LORD.

2 Samuel 15:9 And the king said unto him, Go in peace. So he arose, and went to Hebron.

2 Samuel 15:10 But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom is king in Hebron.

2 Samuel 15:11 And with Absalom went two hundred men out of Jerusalem, that were invited, and went in their simplicity; and they knew not any thing.

2 Samuel 15:12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered the sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

2 Samuel 15:13 And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom.

2 Samuel 15:14 And David said unto all his servants that were with him at Jerusalem, Arise, and let us flee; for else none of us shall escape from Absalom: make speed to depart, lest he overtake us quickly, and bring down evil upon us, and smite the city with the edge of the sword.

2 Samuel 15:15 And the king's servants said unto the king, Behold thy servants are ready to do whatsoever my lord the king shall choose.

2 Samuel 15:16 And the king went forth, and all his household after him, And the king left ten women, which were concubines, to keep the house.

2 Samuel 15:17 And the king went forth, and all the people after him; and they tarried in Beth-merhak.

2 Samuel 15:18 And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king.

2 Samuel 15:19 Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return, and abide with the king: for thou art a stranger, and also an exile; [return] to thine own place.

2 Samuel 15:20 Whereas thou camest but yesterday, should I this day make thee go up and down with us, seeing I go whither I may? return thou, and take back thy brethren; mercy and truth be with thee.

2 Samuel 15:21 And Ittai answered the king, and said, As the LORD liveth, and as my lord the king liveth, surely in what place my lord the king shall be, whether for death or for life, even there also will thy servant be.

2 Samuel 15:22 And David said to Ittai, Go and pass over. And Ittai the Gittite passed over and all his men, and all the little ones that were with him.

2 Samuel 15:23 And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

2 Samuel 15:24 And, lo, Zadok also [came], and all the Levites with him, bearing the ark of the covenant of God; and they set down the ark of God, and Abiathar went up, until all the people had done passing out of the city.

2 Samuel 15:25 And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and shew me both it, and his habitation:

2 Samuel 15:26 but if he say thus, I have no delight in thee; behold, here am I, let him do to me as seemeth good unto him.

2 Samuel 15:27 The king said also unto Zadok the priest, Art thou [not] a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

2 Samuel 15:28 See, I will tarry at the fords of the wilderness, until there come word from you to certify me.

2 Samuel 15:29 Zadok therefore and Abiathar carried the ark of God again to Jerusalem: and they abode there.

2 Samuel 15:30 And David went up by the ascent of the [mount of] Olives, and wept as he went up; and he had his head covered, and went barefoot: and all the people that were with him covered every man his head, and they went up, weeping as they went up.

2 Samuel 15:31 And one told David, saying, Ahithophel is among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

2 Samuel 15:32 And it came to pass, that when David was come to the top [of the ascent], where God was worshipped, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:

2 Samuel 15:33 And David said unto him, If thou passest on with me, then thou shalt be a burden unto me:

2 Samuel 15:34 but if thou return to the city, and say unto Absalom, I will be thy servant, O king; as I have been thy father's servant in time past, so will I now be thy servant: then shalt thou defeat for me the counsel of Ahithophel.

2 Samuel 15:35 And hast thou not there with thee Zadok and Abiathar the priests? therefore it shall be, that what thing soever thou shalt hear out of the king’s house, thou shalt tell it to Zadok and Abiathar the priests.

2 Samuel 15:36 Behold, they have there with them their two sons, Ahimaaz Zadok’s son, and Jonathan Abiathar’s son; and by them ye shall send unto me every thing that ye shall hear.

2 Samuel 15:37 So Hushai David’s friend came into the city; and Absalom came into Jerusalem.

2 Samuel 16:1 And when David was a little past the top [of the ascent], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and an hundred clusters of raisins, and an hundred of summer fruits, and a bottle of wine.

2 Samuel 16:2 And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses be for the king’s household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

2 Samuel 16:3 And the king said, And where is thy master’s son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, Today shall the house of Israel restore me the kingdom of my father.

2 Samuel 16:4 Then said the king to Ziba, Behold, thine is all that pertaineth unto Mephibosheth. And Ziba said, I do obeisance; let me find favour in thy sight, my lord, O king.

2 Samuel 16:5 And when king David came to Bahurim, behold, there came out thence a man of the family of the house of Saul, whose name was Shimei, the son of Gera: he came out, and cursed still as he came.

2 Samuel 16:6 And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left.

2 Samuel 16:7 And thus said Shimei when he cursed, Begone, begone, thou man of blood, and man of Belial:

2 Samuel 16:8 The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou art [taken] in thine own mischief, because thou art a man of blood.

2 Samuel 16:9 Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

2 Samuel 16:10 And the king said, What have I to do with you, ye sons of Zeruiah? Because he curseth, and because the LORD hath said

unto him, Curse David; who then shall say, Wherefore hast thou done so?

2 Samuel 16:11 And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more [may] this Benjamite now [do it]? let him alone, and let him curse; for the LORD hath bidden him.

2 Samuel 16:12 It may be that the LORD will look on the wrong done unto me, and that the LORD will requite me good for [his] cursing of me this day.

2 Samuel 16:13 So David and his men went by the way: and Shimei went along on the hill side over against him, and cursed as he went, and threw stones at him, and cast dust.

2 Samuel 16:14 And the king, and all the people that were with him, came weary; and he refreshed himself there.

2 Samuel 16:15 And Absalom, and all the people the men of Israel, came to Jerusalem, and Ahithophel with him.

2 Samuel 16:16 And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

2 Samuel 16:17 And Absalom said to Hushai, Is this thy kindness to thy friend? why wentest thou not with thy friend?

2 Samuel 16:18 And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel have chosen, his will I be, and with him will I abide.

2 Samuel 16:19 And again, whom should I serve? [should I] not [serve] in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

2 Samuel 16:20 Then said Absalom to Ahithophel, Give your counsel what we shall do.

2 Samuel 16:21 And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that are with thee be strong.

2 Samuel 16:22 So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.

2 Samuel 16:23 And the counsel of Ahithophel, which he counselled in those days, was as if a man inquired at the oracle of God: so was all the counsel of Ahithophel both with David and with Absalom.

2 Samuel 17:1 Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

2 Samuel 17:2 and I will come upon him while he is weary and weak handed, and will make him afraid: and all the people that are with him shall flee; and I will smite the king only:

2 Samuel 17:3 and I will bring back all the people unto thee: the man whom thou seekest is as if all returned: [so] all the people shall be in peace.

2 Samuel 17:4 And the saying pleased Absalom well, and all the elders of Israel.

2 Samuel 17:5 Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

2 Samuel 17:6 And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not, speak thou.

2 Samuel 17:7 And Hushai said unto Absalom, The counsel that Ahithophel hath given this time is not good.

2 Samuel 17:8 Hushai said moreover, Thou knowest thy father and his men, that they be mighty men, and they be chafed in their minds, as a bear robbed of her whelps in the field: and thy father is a man of war, and will not lodge with the people.

2 Samuel 17:9 Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be fallen at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

2 Samuel 17:10 And even he that is valiant, whose heart is as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father is a mighty man, and they which be with him are valiant men.

2 Samuel 17:11 But I counsel that all Israel be gathered together unto thee, from Dan even to Beer-sheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person.

2 Samuel 17:12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that are with him we will not leave so much as one.

2 Samuel 17:13 Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

2 Samuel 17:14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For the LORD had ordained to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

2 Samuel 17:15 Then said Hushai unto Zadok and to Abiathar the priests. Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

2 Samuel 17:16 Now therefore send quickly, and tell David, saying, Lodge not this night at the fords of the wilderness, but in any wise pass over; lest the king be swallowed up, and all the people that are with him.

2 Samuel 17:17 Now Jonathan and Ahimaaz stayed by En-rogel; and a maidservant used to go and tell them; and they went and told king David: for they might not be seen to come into the city.

2 Samuel 17:18 But a lad saw them, and told Absalom: and they went both of them away quickly, and came to the house of a man in Bahurim, who had a well in his court; and they went down thither.

2 Samuel 17:19 And the woman took and spread the covering over the well's mouth, and strewed bruised corn thereon; and nothing was known.

2 Samuel 17:20 And Absalom's servants came to the woman to the house; and they said, Where are Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find them, they returned to Jerusalem.

2 Samuel 17:21 And it came to pass, after they were departed, that they came up out of the well, and went and told king David; and they said unto David, Arise ye, and pass quickly over the water: for thus hath Ahithophel counselled against you.

2 Samuel 17:22 Then David arose, and all the people that were with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

2 Samuel 17:23 And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and gat him home, unto his city, and set his house in order, and hanged himself; and he died, and was buried in the sepulchre of his father.

2 Samuel 17:24 Then David came to Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him.

2 Samuel 17:25 And Absalom set Amasa over the host instead of Joab. Now Amasa was the son of a man, whose name was Ithra the Israelite, that went in to Abigal the daughter of Nahash, sister to Zeruiah Joab's mother.

2 Samuel 17:26 And Israel and Absalom pitched in the land of Gilead.

2 Samuel 17:27 And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lo-debar, and Barzillai the Gileadite of Rogelim,

2 Samuel 17:28 brought beds, and basons, and earthen vessels, and wheat, and barley, and meal, and parched [corn], and beans, and lentils, and parched [pulse],

2 Samuel 17:29 and honey, and butter, and sheep, and cheese of kine, for David, and for the people that were with him, to eat: for they said, The people is hungry, and weary, and thirsty, in the wilderness.

2 Samuel 18:1 And David numbered the people that were with him, and set captains of thousands and captains of hundreds over them.

2 Samuel 18:2 And David sent forth the people, a third part under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

2 Samuel 18:3 But the people said, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but thou art worth ten thousand of us: therefore now it is better that thou be ready to succour us out of the city.

2 Samuel 18:4 And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people went out by hundreds and by thousands.

2 Samuel 18:5 And the king commanded Joab and Abishai and Ittai, saying, Deal gently for my sake with the young man, even with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

2 Samuel 18:6 So the people went out into the field against Israel: and the battle was in the forest of Ephraim.

2 Samuel 18:7 And the people of Israel were smitten there before the servants of David, and there was a great slaughter there that day of twenty thousand men.

2 Samuel 18:8 For the battle was there spread over the face of all the country: and the forest devoured more people that day than the sword devoured.

2 Samuel 18:9 And Absalom chanced to meet the servants of David. And Absalom rode upon his mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that was under him went on.

2 Samuel 18:10 And a certain man saw it, and told Joab, and said, Behold, I saw Absalom hanging in an oak.

2 Samuel 18:11 And Joab said unto the man that told him, And behold, thou sawest it, and why didst thou not smite him there to the ground? and I would have given thee ten [pieces of] silver, and a girdle.

2 Samuel 18:12 And the man said unto Joab, Though I should receive a thousand [pieces of] silver in mine hand, yet would I not put forth mine hand against the king's son: for in our hearing the king

charged thee and Abishai and Ittai, saying, Beware that none touch the young man Absalom.

2 Samuel 18:13 Otherwise if I had dealt falsely against his life, (and there is no matter hid from the king,) then thou thyself wouldest have stood aloof.

2 Samuel 18:14 Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the oak.

2 Samuel 18:15 And ten young men that bare Joab’s armour compassed about and smote Absalom, and slew him.

2 Samuel 18:16 And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people.

2 Samuel 18:17 And they took Absalom, and cast him into the great pit in the forest, and raised over him a very great heap of stones: and all Israel fled every one to his tent.

2 Samuel 18:18 Now Absalom in his life time had taken and reared up for himself the pillar, which is in the king’s dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called Absalom’s monument, unto this day.

2 Samuel 18:19 Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.

2 Samuel 18:20 And Joab said unto him, Thou shalt not be the bearer of tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king’s son is dead.

2 Samuel 18:21 Then said Joab to the Cushite, Go tell the king what thou hast seen. And the Cushite bowed himself unto Joab, and ran.

2 Samuel 18:22 Then said Ahimaaz the son of Zadok yet again to Joab, But come what may, let me, I pray thee, also run after the Cushite. And Joab said, Wherefore wilt thou run, my son, seeing that thou wilt have no reward for the tidings?

2 Samuel 18:23 But come what may, [said he], I will run. And he said unto him, Run. Then Ahimaaz ran by the way of the Plain, and overran the Cushite.

2 Samuel 18:24 Now David sat between the two gates: and the watchman went up to the roof of the gate unto the wall, and lifted up his eyes, and looked, and, behold, a man running alone.

2 Samuel 18:25 And the watchman cried, and told the king. And the king said, If he be alone, there is tidings in his mouth. And he came apace, and drew near.

2 Samuel 18:26 And the watchman saw another man running: and the watchman called unto the porter, and said, Behold, [another] man running alone. And the king said, He also bringeth tidings.

2 Samuel 18:27 And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He is a good man, and cometh with good tidings.

2 Samuel 18:28 And Ahimaaz called, and said unto the king, All is well. And he bowed himself before the king with his face to the earth, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king.

2 Samuel 18:29 And the king said, Is it well with the young man Absalom? And Ahimaaz answered, When Joab sent the king's servant, even me thy servant, I saw a great tumult, but I knew not what it was.

2 Samuel 18:30 And the king said, Turn aside, and stand here. And he turned aside, and stood still.

2 Samuel 18:31 And, behold, the Cushite came; and the Cushite said, Tidings for my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee.

2 Samuel 18:32 And the king said unto the Cushite, Is it well with the young man Absalom? And the Cushite answered, The enemies of my lord the king, and all that rise up against thee to do thee hurt, be as that young man is.

2 Samuel 18:33 And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

2 Samuel 19:1 And it was told Joab, Behold, the king weepeth and mourneth for Absalom.

2 Samuel 19:2 And the victory that day was turned into mourning unto all the people: for the people heard say that day, The king grieveth for his son.

2 Samuel 19:3 And the people gat them by stealth that day into the city, as people that are ashamed steal away when they flee in battle.

2 Samuel 19:4 And the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son!

2 Samuel 19:5 And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

2 Samuel 19:6 in that thou lovest them that hate thee, and hatest them that love thee. For thou hast declared this day, that princes and servants are nought unto thee: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

2 Samuel 19:7 Now therefore arise, go forth and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there

will not tarry a man with thee this night: and that will be worse unto thee than all the evil that hath befallen thee from thy youth until now.

2 Samuel 19:8 Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate: and all the people came before the king. Now Israel had fled every man to his tent.

2 Samuel 19:9 And all the people were at strife throughout all the tribes of Israel, saying, The king delivered us out of the hand of our enemies, and he saved us out of the hand of the Philistines; and now he is fled out of the land from Absalom.

2 Samuel 19:10 And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

2 Samuel 19:11 And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [to bring him] to his house.

2 Samuel 19:12 Ye are my brethren, ye are my bone and my flesh: wherefore then are ye the last to bring back the king?

2 Samuel 19:13 And say ye to Amasa, Art thou not my bone and my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.

2 Samuel 19:14 And he bowed the heart of all the men of Judah, even as [the heart of] one man; so that they sent unto the king, [saying], Return thou, and all thy servants.

2 Samuel 19:15 So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the king, to bring the king over Jordan.

2 Samuel 19:16 And Shimei the son of Gera, the Benjamite, which was of Bahurim, hasted and came down with the men of Judah to meet king David.

2 Samuel 19:17 And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went through Jordan in the presence of the king.

2 Samuel 19:18 And there went over a ferry boat to bring over the king’s household, and to do what he thought good. And Shimei the son of Gera fell down before the king, when he was come over Jordan.

2 Samuel 19:19 And he said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

2 Samuel 19:20 For thy servant doth know that I have sinned: therefore, behold, I am come this day the first of all the house of Joseph to go down to meet my lord the king.

2 Samuel 19:21 But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?

2 Samuel 19:22 And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I am this day king over Israel?

2 Samuel 19:23 And the king said unto Shimei, Thou shalt not die. And the king sware unto him.

2 Samuel 19:24 And Mephibosheth the son of Saul came down to meet the king; and he had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came home in peace.

2 Samuel 19:25 And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?

2 Samuel 19:26 And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go with the king; because thy servant is lame.

2 Samuel 19:27 And he hath slandered thy servant unto my lord the king; but my lord the king is as an angel of God: do therefore what is good in thine eyes.

2 Samuel 19:28 For all my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet that I should cry any more unto the king?

2 Samuel 19:29 And the king said unto him, Why speakest thou any more of thy matters? I say, Thou and Ziba divide the land.

2 Samuel 19:30 And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come in peace unto his own house:

2 Samuel 19:31 And Barzillai the Gileadite came down from Rogelim; and he went over Jordan with the king, to conduct him over Jordan.

2 Samuel 19:32 Now Barzillai was a very aged man, even fourscore years old: and he had provided the king with sustenance while he lay at Mahanaim; for he was a very great man.

2 Samuel 19:33 And the king said unto Barzillai, Come thou over with me, and I will sustain thee with me in Jerusalem.

2 Samuel 19:34 And Barzillai said unto the king, How many are the days of the years of my life, that I should go up with the king unto Jerusalem?

2 Samuel 19:35 I am this day fourscore years old: can I discern between good and bad? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

2 Samuel 19:36 Thy servant would but just go over Jordan with the king: and why should the king recompense it me with such a reward?

2 Samuel 19:37 Let thy servant, I pray thee, turn back again, that I may die in mine own city, by the grave of my father and my mother. But behold, thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

2 Samuel 19:38 And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, that will I do for thee.

2 Samuel 19:39 And all the people went over Jordan, and the king went over: and the king kissed Barzillai, and blessed him; and he returned unto his own place.

2 Samuel 19:40 So the king went over to Gilgal, and Chimham went over with him: and all the people of Judah brought the king over, and also half the people of Israel.

2 Samuel 19:41 And, behold, all the men of Israel came to the king; and said unto the king, Why have our brethren the men of Judah stolen thee away, and brought the king, and his household, over Jordan, and all David’s men with him?

2 Samuel 19:42 And all the men of Judah answered the men of Israel, Because the king is near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king’s cost? or hath he given us any gift?

2 Samuel 19:43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king; and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

2 Samuel 20:1 And there happened to be there a man of Belial, whose name was Sheba, the son of Bichri, a Benjamite: and he blew the trumpet, and said, We have no portion in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

2 Samuel 20:2 So all the men of Israel went up from following David, and followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

2 Samuel 20:3 And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and provided them with sustenance, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

2 Samuel 20:4 Then said the king to Amasa, Call me the men of Judah together within three days, and be thou here present.

2 Samuel 20:5 So Amasa went to call [the men of] Judah together: but he tarried longer than the set time which he had appointed him.

2 Samuel 20:6 And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than did Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape out of our sight.

2 Samuel 20:7 And there went out after him Joab's men, and the Cherethites and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

2 Samuel 20:8 When they were at the great stone which is in Gibeon, Amasa came to meet them. And Joab was girded with his apparel of war that he had put on, and thereon was a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

2 Samuel 20:9 And Joab said to Amasa, Is it well with thee, my brother? And Joab took Amasa by the beard with his right hand to kiss him.

2 Samuel 20:10 But Amasa took no heed to the sword that was in Joab's hand: so he smote him therewith in the belly, and shed out his bowels to the ground, and struck him not again; and he died. And Joab and Abishai his brother pursued after Sheba the son of Bichri.

2 Samuel 20:11 And there stood by him one of Joab's young men, and said, He that favoureth Joab, and he that is for David, let him follow Joab.

2 Samuel 20:12 And Amasa lay wallowing in his blood in the midst of the highway. And when the man saw that all the people stood still, he carried Amasa out of the highway into the field, and cast a garment over him, when he saw that every one that came by him stood still.

2 Samuel 20:13 When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

2 Samuel 20:14 And he went through all the tribes of Israel unto Abel, and to Beth-maacah, and all the Berites: and they were gathered together, and went also after him.

2 Samuel 20:15 And they came and besieged him in Abel of Beth-maacah, and they cast up a mount against the city, and it stood against

the rampart: and all the people that were with Joab battered the wall, to throw it down.

2 Samuel 20:16 Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

2 Samuel 20:17 And he came near unto her, and the woman said, Art thou Joab? And he answered, I am. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

2 Samuel 20:18 Then she spake, saying, they were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

2 Samuel 20:19 I am of them that are peaceable and faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?

2 Samuel 20:20 And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

2 Samuel 20:21 The matter is not so: but a man of the hill country of Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

2 Samuel 20:22 Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and threw it out to Joab. And he blew the trumpet, and they were dispersed from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

2 Samuel 20:23 Now Joab was over all the host of Israel: and Benaiah the son of Jehoiada was over the Cherethites and over the Pelethites:

2 Samuel 20:24 and Adoram was over the tribute: and Jehoshaphat the son of Ahilud was the recorder:

2 Samuel 20:25 and Sheva was scribe: and Zadok and Abiathar were priests:

2 Samuel 20:26 and Ira also the Jairite was priest unto David.

2 Samuel 21:1 And there was a famine in the days of David three years, year after year; and David sought the face of the LORD. And the LORD said, It is for Saul, and for his bloody house, because he put to death the Gibeonites.

2 Samuel 21:2 And the king called the Gibeonites, and said unto them; (now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal for the children of Israel and Judah:)

2 Samuel 21:3 and David said unto the Gibeonites, What shall I do for you? and wherewith shall I make atonement, that ye may bless the inheritance of the LORD?

2 Samuel 21:4 And the Gibeonites said unto him, It is no matter of silver or gold between us and Saul, or his house; neither is it for us to put any man to death in Israel. And he said, What ye shall say, that will I do for you.

2 Samuel 21:5 And they said unto the king, The man that consumed us, and that devised against us, [that] we should be destroyed from remaining in any of the borders of Israel,

2 Samuel 21:6 let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, the chosen of the LORD; And the king said, I will give them.

2 Samuel 21:7 But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that was between them, between David and Jonathan the son of Saul.

2 Samuel 21:8 But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she bare to Adriel the son of Barzillai the Meholathite:

2 Samuel 21:9 And he delivered them into the hands of the Gibeonites, and they hanged them in the mountain before the LORD, and they fell [all] seven together: and they were put to death in the days of harvest, in the first days, at the beginning of barley harvest.

2 Samuel 21:10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water was poured upon them from heaven; and she suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

2 Samuel 21:11 And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done.

2 Samuel 21:12 And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabesh-gilead, which had stolen them from the street of Beth-shan, where the Philistines had hanged them, in the day that the Philistines slew Saul in Gilboa:

2 Samuel 21:13 and he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged.

2 Samuel 21:14 And they buried the bones of Saul and Jonathan his son in the country of Benjamin in Zela, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was entreated for the land.

2 Samuel 21:15 And the Philistines had war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint.

2 Samuel 21:16 and Ishbi-benob, which was of the sons of the giant, the weight of whose spear was three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

2 Samuel 21:17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the lamp of Israel.

2 Samuel 21:18 And it came to pass after this, that there was again war with the Philistines at Gob: then Sibbecai the Hushathite slew Saph, which was of the sons of the giant.

2 Samuel 21:19 And there was again war with the Philistines at Gob; and Elhanan the son of Jaare-oregim the Beth-lehemite slew Goliath the Gittite, the staff of whose spear was like a weaver’s beam.

2 Samuel 21:20 And there was again war at Gath, where was a man of great stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

2 Samuel 21:21 And when he defied Israel, Jonathan the son of Shimei David’s brother slew him.

2 Samuel 21:22 These four were born to the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

2 Samuel 22:1 And David spake unto the LORD the words of this song in the day that the LORD delivered him out of the hand of all his enemies, and out of the hand of Saul:

2 Samuel 22:2 and he said, The LORD is my rock, and my fortress, and my deliverer, even mine;

2 Samuel 22:3 The God of my rock, in him will I trust; my shield and the horn of my salvation, my high tower, and my refuge; my saviour, thou savest me from violence.

2 Samuel 22:4 I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

2 Samuel 22:5 For the waves of death compassed me, the floods of ungodliness made me afraid.

2 Samuel 22:6 The cords of Sheol were round about me: the snares of death came upon me.

2 Samuel 22:7 In my distress I called upon the LORD, yea, I called unto my God: and he heard my voice out of his temple, and my cry [came] into his ears.

2 Samuel 22:8 Then the earth shook and trembled, the foundations of heaven moved and were shaken, because he was wroth.

2 Samuel 22:9 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

2 Samuel 22:10 He bowed the heavens also, and came down; and thick darkness was under his feet.

2 Samuel 22:11 And he rode upon a cherub, and did fly: yea, he was seen upon the wings of the wind.

2 Samuel 22:12 And he made darkness pavilions round about him, gathering of waters, thick clouds of the skies.

2 Samuel 22:13 At the brightness before him coals of fire were kindled.

2 Samuel 22:14 The LORD thundered from heaven, and the Most High uttered his voice.

2 Samuel 22:15 And he sent out arrows, and scattered them; lightning, and discomfited them.

2 Samuel 22:16 Then the channels of the sea appeared, the foundations of the world were laid bare, by the rebuke of the LORD, at the blast of the breath of his nostrils.

2 Samuel 22:17 He sent from on high, he took me; he drew me out of many waters;

2 Samuel 22:18 He delivered me from my strong enemy, from them that hated me; for they were too mighty for me.

2 Samuel 22:19 They came upon me in the day of my calamity: but the LORD was my stay.

2 Samuel 22:20 He brought me forth also into a large place: he delivered me, because he delighted in me.

2 Samuel 22:21 The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.

2 Samuel 22:22 For I have kept the ways of the LORD, and have not wickedly departed from my God.

2 Samuel 22:23 For all his judgments were before me: and as for his statutes, I did not depart from them.

2 Samuel 22:24 I was also perfect toward him, and I kept myself from mine iniquity.

2 Samuel 22:25 Therefore hath the LORD recompensed me according to my righteousness; according to my cleanness in his eyesight.

2 Samuel 22:26 With the merciful thou wilt shew thyself merciful, with the perfect man thou wilt shew thyself perfect;

2 Samuel 22:27 With the pure thou wilt shew thyself pure; and with the perverse thou wilt shew thyself froward.

2 Samuel 22:28 And the afflicted people thou wilt save: but thine eyes are upon the haughty, that thou mayest bring them down.

2 Samuel 22:29 For thou art my lamp, O LORD: and the LORD will lighten my darkness.

2 Samuel 22:30 For by thee I run upon a troop: by my God do I leap over a wall.

2 Samuel 22:31 As for God, his way is perfect: the word of the LORD is tried; he is a shield unto all them that trust in him.

2 Samuel 22:32 For who is God, save the LORD? and who is a rock, save our God?

2 Samuel 22:33 God is my strong fortress: and he guideth the perfect in his way.

2 Samuel 22:34 He maketh his feet like hinds' [feet]: and setteth me upon my high places.

2 Samuel 22:35 He teacheth my hands to war; so that mine arms do bend a bow of brass.

2 Samuel 22:36 Thou hast also given me the shield of thy salvation: and thy gentleness hath made me great.

2 Samuel 22:37 Thou hast enlarged my steps under me, and my feet have not slipped.

2 Samuel 22:38 I have pursued mine enemies, and destroyed them; neither did I turn again till they were consumed.

2 Samuel 22:39 And I have consumed them, and smitten them through, that they cannot arise; yea, they are fallen under my feet.

2 Samuel 22:40 For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.

2 Samuel 22:41 Thou hast also made mine enemies turn their backs unto me, that I might cut off them that hate me.

2 Samuel 22:42 They looked, but there was none to save; even unto the LORD, but he answered them not.

2 Samuel 22:43 Then did I beat them small as the dust of the earth, I did stamp them as the mire of the streets, and did spread them abroad.

2 Samuel 22:44 Thou also hast delivered me from the strivings of my people; thou hast kept me to be the head of the nations: a people whom I have not known shall serve me.

2 Samuel 22:45 The strangers shall submit themselves unto me: as soon as they hear of me, they shall obey me.

2 Samuel 22:46 The strangers shall fade away, and shall come trembling out of their close places.

2 Samuel 22:47 The LORD liveth; and blessed be my rock; and exalted be the God of the rock of my salvation:

2 Samuel 22:48 Even the God that executeth vengeance for me, and bringeth down peoples under me,

2 Samuel 22:49 And that bringeth me forth from mine enemies: yea, thou liftest me up above them that rise up against me: thou deliverest me from the violent man.

2 Samuel 22:50 Therefore I will give thanks unto thee, O LORD, among the nations, and will sing praises unto thy name.

2 Samuel 22:51 Great deliverance giveth he to his king: and sheweth lovingkindness to his anointed, to David and to his seed, for evermore.

2 Samuel 23:1 Now these be the last words of David. David the son of Jesse saith, and the man who was raised on high saith, the anointed of the God of Jacob, and the sweet psalmist of Israel:

2 Samuel 23:2 The spirit of the LORD spake by me, and his word was upon my tongue.

2 Samuel 23:3 The God of Israel said, the Rock of Israel spake to me: One that ruleth over men righteously, that ruleth in the fear of God,

2 Samuel 23:4 [He shall be] as the light of the morning, when the sun riseth, a morning without clouds; [when] the tender grass [springeth] out of the earth, through clear shining after rain.

2 Samuel 23:5 Verily my house is not so with God; yet he hath made with me an everlasting covenant, ordered in all things, and sure: for it is all my salvation, and all [my] desire, although he maketh it not to grow.

2 Samuel 23:6 But the ungodly shall be all of them as thorns to be thrust away, for they cannot be taken with the hand:

2 Samuel 23:7 But the man that toucheth them must be armed with iron and the staff of a spear; and they shall be utterly burned with fire in [their] place.

2 Samuel 23:8 These be the names of the mighty men whom David had: Josheb-basshebeth a Tahchemonite, chief of the captains; the same was Adino the Eznite, against eight hundred slain at one time.

2 Samuel 23:9 And after him was Eleazar the son of Dodai the son of an Ahohite, one of the three mighty men with David, when they defied the Philistines that were there gathered together to battle, and the men of Israel were gone away:

2 Samuel 23:10 He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

2 Samuel 23:11 And after him was Shammah the son of Agce a Hararite. And the Philistines were gathered together into a troop, where was a plot of ground full of lentils; and the people fled from the Philistines.

2 Samuel 23:12 But he stood in the midst of the plot, and defended it, and slew the Philistines: and the LORD wrought a great victory.

2 Samuel 23:13 And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam; and the troop of the Philistines were encamped in the valley of Rephaim.

2 Samuel 23:14 And David was then in the hold, and the garrison of the Philistines was then in Beth-lehem.

2 Samuel 23:15 And David longed and said, Oh that one would give me water to drink of the well of Beth-lehem which is by the gate!

2 Samuel 23:16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David: but he would not drink thereof, but poured it out unto the LORD.

2 Samuel 23:17 And he said, Be it far from me, O LORD, that I should do this: [shall I drink] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did the three mighty men.

2 Samuel 23:18 And Abishai, the brother of Joab, the son of Zeruiah, was chief of the three. And he lifted up his spear against three hundred and slew them, and had a name among the three.

2 Samuel 23:19 Was he not most honourable of the three? therefore he was made their captain: howbeit he attained not unto the [first] three.

2 Samuel 23:20 And Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done mighty deeds, he slew the two [sons of] Ariel of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

2 Samuel 23:21 And he slew an Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian’s hand, and slew him with his own spear.

2 Samuel 23:22 These things did Benaiah the son of Jehoiada, and had a name among the three mighty men.

2 Samuel 23:23 He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

2 Samuel 23:24 Asahel the brother of Joab was one of the thirty; Elhanan the son of Dodo of Beth-lehem;

2 Samuel 23:25 Shammah the Harodite, Elika the Harodite;

2 Samuel 23:26 Helez the Paltite, Ira the son of Ikkesh the Tekoite;

2 Samuel 23:27 Abiezer the Anathothite, Mebunnai the Hushathite;

2 Samuel 23:28 Zalmon the Ahohite, Maharai the Netophathite;

2 Samuel 23:29 Heleb the son of Baanah the Netophathite, Ittai the son of Ribai of Gibeah of the children of Benjamin;

2 Samuel 23:30 Benaiah a Pirathonite, Hiddai of the brooks of Gaash;

2 Samuel 23:31 Abi-albon the Arbathite, Azmaveth the Barhumite;

2 Samuel 23:32 Eliahba the Shaalbonite, the sons of Jashen, Jonathan;

2 Samuel 23:33 Shammah the Hararite, Ahiam the son of Sharar the Ararite;

2 Samuel 23:34 Eliphelet the son of Ahasbai, the son of the Maacathite, Eliam the son of Ahithophel the Gilonite;

2 Samuel 23:35 Hezro the Carmelite, Paarai the Arbite;

2 Samuel 23:36 Igal the son of Nathan of Zobah, Bani the Gadite;

2 Samuel 23:37 Zelek the Ammonite, Naharai the Beerothite, armourbearers to Joab the son of Zeruiah;

2 Samuel 23:38 Ira the Ithrite, Gareb the Ithrite;

2 Samuel 23:39 Uriah the Hittite: thirty and seven in all.

2 Samuel 24:1 And again the anger of the LORD was kindled against Israel, and he moved David against them, saying, Go, number Israel and Judah.

2 Samuel 24:2 And the king said to Joab the captain of the host, which was with him, Go now to and fro through all the tribes of Israel, from Dan even to Beer-sheba, and number ye the people, that I may know the sum of the people.

2 Samuel 24:3 And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and may the eyes of my lord the king see it: but why doth my lord the king delight in this thing?

2 Samuel 24:4 Notwithstanding the king’s word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

2 Samuel 24:5 And they passed over Jordan, and pitched in Aroer, on the right side of the city that is in the middle of the valley of Gad, and unto Jazer.

2 Samuel 24:6 then they came to Gilead, and to the land of Tahtim-hodshi; and they came to Dan-jaan, and round about to Zidon,

2 Samuel 24:7 and came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, at Beer-sheba.

2 Samuel 24:8 So when they had gone to and fro through all the land, they came to Jerusalem at the end of nine months and twenty days.

2 Samuel 24:9 And Joab gave up the sum of the numbering of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah were five hundred thousand men.

2 Samuel 24:10 And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: but now, O LORD, put away, I beseech thee, the iniquity of thy servant; for I have done very foolishly.

2 Samuel 24:11 And when David rose up in the morning, the word of the LORD came unto the prophet Gad, David's seer, saying,

2 Samuel 24:12 Go and speak unto David, Thus saith the LORD, I offer thee three things; choose thee one of them, that I may do it unto thee.

2 Samuel 24:13 So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thy foes while they pursue thee? or shall there be three days pestilence in thy land? now advise thee, and consider what answer I shall return to him that sent me.

2 Samuel 24:14 And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies are great: and let me not fall into the hand of man.

2 Samuel 24:15 So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beer-sheba seventy thousand men.

2 Samuel 24:16 And when the angel stretched out his hand toward Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough; now stay thine hand. And the angel of the LORD was by the threshing-floor of Araunah the Jebusite.

2 Samuel 24:17 And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done perversely: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

2 Samuel 24:18 And Gad came that day to David, and said unto him, Go up, rear an altar unto the LORD in the threshing-floor of Araunah the Jebusite.

2 Samuel 24:19 And David went up according to the saying of Gad, as the LORD commanded.

2 Samuel 24:20 And Araunah looked forth, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king with his face to the ground.

2 Samuel 24:21 And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshing-floor of thee,

to build an altar unto the LORD, that the plague may be stayed from the people.

2 Samuel 24:22 And Araunah said unto David, Let my lord the king take and offer up what seemeth good unto him: behold, the oxen for the burnt offering, and the threshing instruments and the furniture of the oxen for the wood:

2 Samuel 24:23 all this, O king, doth Araunah give unto the king. And Araunah said unto the king, The LORD thy God accept thee.

2 Samuel 24:24 And the king said unto Araunah, Nay; but I will verily buy it of thee at a price: neither will I offer burnt offerings unto the LORD my God which cost me nothing. So David bought the threshing-floor and the oxen for fifty shekels of silver.

2 Samuel 24:25 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings. So the LORD was entreated for the land, and the plague was stayed from Israel.

1 Kings

1:1 Now king David was old and stricken in years; and they covered him with clothes, but he gat no heat.

1 Kings 1:2 Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and cherish him; and let her lie in thy bosom, that my lord the king may get heat.

1 Kings 1:3 So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag the Shunammite, and brought her to the king.

1 Kings 1:4 And the damsel was very fair; and she cherished the king, and ministered to him; but the king knew her not.

1 Kings 1:5 Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

1 Kings 1:6 And his father had not displeased him at any time in saying, Why hast thou done so? and he was also a very goodly man; and he was born after Absalom.

1 Kings 1:7 And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped him.

1 Kings 1:8 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which belonged to David, were not with Adonijah.

1 Kings 1:9 And Adonijah slew sheep and oxen and fatlings by the stone of Zoheleth, which is beside En-rogel; and he called all his brethren the king’s sons, and all the men of Judah the king’s servants:

1 Kings 1:10 but Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.

1 Kings 1:11 Then Nathan spake unto Bath-sheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not?

1 Kings 1:12 Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

1 Kings 1:13 Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

1 Kings 1:14 Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.

1 Kings 1:15 And Bath-sheba went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite ministered unto the king.

1 Kings 1:16 And Bath-sheba bowed, and did obeisance unto the king. And the king said, What wouldest thou?

1 Kings 1:17 And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shah sit upon my throne.

1 Kings 1:18 And now, behold, Adonijah reigneth; and thou, my lord the king, knowest it not:

1 Kings 1:19 and he hath slain oxen and fatlings and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

1 Kings 1:20 And thou, my lord the king, the eyes of all Israel are upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

1 Kings 1:21 Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.

1 Kings 1:22 And, lo, while she yet talked with the king, Nathan the prophet came in.

1 Kings 1:23 And they told the king, saying, Behold, Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

1 Kings 1:24 And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?

1 Kings 1:25 For he is gone down this day, and hath slain oxen and fatlings and sheep in abundance, and hath called all the king’s sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

1 Kings 1:26 But me, even me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

1 Kings 1:27 Is this thing done by my lord the king, and thou hast not shewed unto thy servants who should sit on the throne of my lord the king after him?

1 Kings 1:28 Then king David answered and said, Call me Bath-sheba. And she came into the king’s presence, and stood before the king.

1 Kings 1:29 And the king sware, and said, As the LORD liveth, who hath redeemed my soul out of all adversity,

1 Kings 1:30 verily as I sware unto thee by the LORD, the God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; verily so will I do this day:

1 Kings 1:31 Then Bath-sheba bowed with her face to the earth, and did obeisance to the king, and said, Let my lord king David live for ever.

1 Kings 1:32 And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

1 Kings 1:33 And the king, said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mute, and bring him down to Gihon:

1 Kings 1:34 and let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

1 Kings 1:35 Then ye shall come up after him, and he shall come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be prince over Israel and over Judah.

1 Kings 1:36 And Benaiah the son of Jehoiada answered the king, and said, Amen: the LORD, the God of my lord the king, say so [too].

1 Kings 1:37 As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.

1 Kings 1:38 So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites, went down, and caused Solomon to ride upon king David’s mule, and brought him to Gihon.

1 Kings 1:39 And Zadok the priest took the horn of oil out of the Tent, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

1 Kings 1:40 And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.

1 Kings 1:41 And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is this noise of the city being in an uproar?

1 Kings 1:42 While he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said, Come in; for thou art a worthy man, and bringest good tidings.

1 Kings 1:43 And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king:

1 Kings 1:44 and the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites, and they have caused him to ride upon the king's mule:

1 Kings 1:45 and Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This is the noise that ye have heard.

1 Kings 1:46 And also Solomon sitteth on the throne of the kingdom.

1 Kings 1:47 And moreover the king's servants came to bless our lord king David, saying, Thy God make the name of Solomon better than thy name, and make his throne greater than thy throne, and the king bowed himself upon the bed.

1 Kings 1:48 And also thus said the king, Blessed be the LORD, the God of Israel, which hath given one to sit on my throne this day, mine eyes even seeing it.

1 Kings 1:49 And all the guests of Adonijah were afraid, and rose up, and went every man his way.

1 Kings 1:50 And Adonijah feared because of Solomon; and he arose, and went, and caught hold on the horns of the altar.

1 Kings 1:51 And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath laid hold on the horns of the altar, saying, Let king Solomon swear unto me this day that he wilt not slay his servant with the sword.

1 Kings 1:52 And Solomon said, If he shall shew himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness be found in him, he shall die.

1 Kings 1:53 So king Solomon sent, and they brought him down from the altar. And he came and did obeisance to king Solomon: and Solomon said unto him, Go to thine house.

1 Kings 2:1 Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,

1 Kings 2:2 I go the way of all the earth: he thou strong therefore, and shew thyself a man;

1 Kings 2:3 and keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, [and] his commandments, and his judgments, and his testimonies, according to that which is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

1 Kings 2:4 That the LORD may establish his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

1 Kings 2:5 Moreover thou knowest also what Joab the son of Zeruiah did unto me, even what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet.

1 Kings 2:6 Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

1 Kings 2:7 But shew kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled from Absalom thy brother.

1 Kings 2:8 And, behold, there is with thee Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

1 Kings 2:9 Now therefore hold him not guiltless, for thou art a wise man; and thou wilt know what thou oughtest to do unto him, and thou shalt bring his hoar head down to the grave with blood.

1 Kings 2:10 And David slept with his fathers, and was buried in the city of David.

1 Kings 2:11 And the days that David reigned over Israel were forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

1 Kings 2:12 And Solomon sat upon the throne of David his father; and his kingdom was established greatly.

1 Kings 2:13 Then Adonijah the son of Haggith came to Bath-sheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably.

1 Kings 2:14 He said moreover, I have somewhat to say unto thee. And she said, Say on.

1 Kings 2:15 And he said, Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother’s: for it was his from the LORD.

1 Kings 2:16 And now I ask one petition of thee, deny me not. And she said unto him, Say on.

1 Kings 2:17 And he said, Speak, I pray thee, unto Solomon the king, (for he will not say thee nay,) that he give me Abishag the Shunammite to wife.

1 Kings 2:18 And Bath-sheba said, Well; I will speak for thee unto the king.

1 Kings 2:19 Bath-sheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a throne to be set for the king’s mother; and she sat on his right hand.

1 Kings 2:20 Then she said, I ask one small petition of thee; deny me not. And the king said unto her, Ask on, my mother: for I will not deny thee.

1 Kings 2:21 And she said, Let Abishag the Shunammite be given to Adonijah thy brother to wife.

1 Kings 2:22 And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he is mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

1 Kings 2:23 Then king Solomon sware by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.

1 Kings 2:24 Now therefore as the LORD liveth, who hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, surely Adonijah shall be put to death this day.

1 Kings 2:25 And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him, that he died.

1 Kings 2:26 And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou wast afflicted in all wherein my father was afflicted.

1 Kings 2:27 So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfill the word of the LORD, which he spake concerning the house of Eli in Shiloh.

1 Kings 2:28 And the tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the Tent of the LORD, and caught hold on the horns of the altar.

1 Kings 2:29 And it was told king Solomon, Joab is fled unto the Tent of the LORD, and, behold, he is by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

1 Kings 2:30 And Benaiah came to the Tent of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

1 Kings 2:31 And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the blood, which Joab shed without cause, from me and from my father's house.

1 Kings 2:32 And the LORD shall return his blood upon his own head, because he fell upon two men more righteous and better than he, and slew them with the sword, and my father David knew it not, [to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

1 Kings 2:33 So shall their blood return upon the head of Joab, and upon the head of his seed for ever: but unto David, and unto his seed, and unto his house, and unto his throne, shall there be peace for ever from the LORD.

1 Kings 2:34 Then Benaiah the son of Jehoiada went up, and fell upon him, and slew him; and he was buried in his own house in the wilderness.

1 Kings 2:35 And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar.

1 Kings 2:36 And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

1 Kings 2:37 For on the day thou goest out, and passest over the brook Kidron, know thou for certain that thou shalt surely die: thy blood shall be upon thine own head.

1 Kings 2:38 And Shimei said unto the king, The saying is good: as my lord the king hath said, so will thy servant do. And shimei dwelt in Jerusalem many days.

1 Kings 2:39 And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish, son of Maacah, king of Gath. And they told Shimei, saying; Behold, thy servants be in Gath.

1 Kings 2:40 And Shimei arose, and saddled his ass, and went to Gath to Achish, to seek his servants: and Shimei went, and brought his servants from Gath.

1 Kings 2:41 And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.

1 Kings 2:42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for certain, that on the day thou goest out, and walkest abroad any whither, thou shalt surely die? and thou saidst unto me, The saying that I have heard is good.

1 Kings 2:43 Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

1 Kings 2:44 The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head.

1 Kings 2:45 But king Solomon shall be blessed, and the throne of David shall be established before the LORD for ever.

1 Kings 2:46 So the king commanded Benaiah the son of Jehoiada; and he went out, and fell upon him, that he died. And the kingdom was established in the hand of Solomon.

1 Kings 3:1 And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh’s daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

1 Kings 3:2 Only the people sacrificed in the high places, because there was no house built for the name of the LORD until those days.

1 Kings 3:3 And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in the high places.

1 Kings 3:4 And the king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt offerings did Solomon offer upon that altar.

1 Kings 3:5 In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.

1 Kings 3:6 And Solomon said, Thou hast shewed unto thy servant David my father great kindness, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day.

1 Kings 3:7 And now, O LORD my God, thou hast made thy servant king instead of David my father: and I am but a little child; I know not how to go out or come in.

1 Kings 3:8 And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

1 Kings 3:9 Give thy servant therefore an understanding heart to judge thy people, that I may discern between good and evil; for who is able to judge this thy great people?

1 Kings 3:10 And the speech pleased the Lord, that Solomon had asked this thing.

1 Kings 3:11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

1 Kings 3:12 behold, I have done according to thy word: lo, I have given thee a wise and an understanding heart; so that there hath been none like thee before thee, neither after thee shall any arise like unto thee.

1 Kings 3:13 And I have also given thee that which thou hast not asked, both riches and honour, so that there shall not be any among the kings like unto thee, all thy days.

1 Kings 3:14 And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

1 Kings 3:15 And Solomon awoke, and, behold, it was a dream: and he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

1 Kings 3:16 Then came there two women, that were harlots, unto the king, and stood before him.

1 Kings 3:17 And the one woman said, Oh my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

1 Kings 3:18 And it came to pass the third day after I was delivered, that this woman was delivered also; and we were together; there was no stranger with us in the house, save we two in the house.

1 Kings 3:19 And this woman’s child died in the night; because she overlaid it.

1 Kings 3:20 And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

1 Kings 3:21 And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.

1 Kings 3:22 And the other woman said, Nay; but the living is my son, and the dead is thy son. And this said, No; but the dead is thy son, and the living is my son. Thus they spake before the king.

1 Kings 3:23 Then said the king, The one saith, This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living.

1 Kings 3:24 And the king said, Fetch me a sword. And they brought a sword before the king.

1 Kings 3:25 And the king said, Divide the living child in two, and give half to the one, and half to the other.

1 Kings 3:26 Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, Oh my lord, give her the living child, and in no wise slay it. But the other said, It shall be neither mine nor thine; divide it.

1 Kings 3:27 Then the king answered and said, Give her the living child, and in no wise slay it: she is the mother thereof.

1 Kings 3:28 And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment.

1 Kings 4:1 And king Solomon was king over all Israel.

1 Kings 4:2 And these were the princes which he had; Azariah the son of Zadok, the priest;

1 Kings 4:3 Elihoreph and Ahijah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder;

1 Kings 4:4 and Benaiah the son of Jehoiada was over the host; and Zadok and Abiathar were priests;

1 Kings 4:5 and Azariah the son of Nathan was over the officers; and Zabud the son of Nathan was priest, [and] the king’s friend;

1 Kings 4:6 and Ahishar was over the household; and Adoniram the son of Abda was over the levy.

1 Kings 4:7 And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man had to make provision for a month in the year:

1 Kings 4:8 And these are their names: Ben-hur, in the hill country of Ephraim:

1 Kings 4:9 Ben-deker, in Makaz, and in Shaalbim, and Beth-shemesh, and Elon-beth-hanan:

1 Kings 4:10 Ben-hesed, in Arubboth; to him [pertained] Socoh, and all the land of Hepher:

1 Kings 4:11 Ben-abinadab, in all the height of Dor; he had Taphath the daughter of Solomon to wife:

1 Kings 4:12 Baana the son of Ahilud, in Taanach and Megiddo, and all Beth-shean which is beside Zarethan, beneath Jezreel, from Beth-shean to Abel-meholah, as far as beyond Jokmeam:

1 Kings 4:13 Ben-geber, in Ramoth-gilead; to him [pertained] the towns of Jair the son of Manasseh, which are in Gilead; [even] to him [pertained] the region of Argob, which is in Bashan, threescore great cities with walls and brasen bars:

1 Kings 4:14 Ahinadab the son of Iddo, in Mahanaim:

1 Kings 4:15 Ahimaaz, in Naphtali; he also took Basemath the daughter of Solomon to wife:

1 Kings 4:16 Baana the son of Hushai, in Asher and Bealoth:

1 Kings 4:17 Jehoshaphat the son of Paruah, in Issachar:

1 Kings 4:18 Shimei the son of Ela, in Benjamin:

1 Kings 4:19 Geber the son of Uri, in the land of Gilead, the country of Sihon king of the Amorites and of Og king of Bashan; and [he was] the only officer which was in the land.

1 Kings 4:20 Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking and making merry.

1 Kings 4:21 And Solomon ruled over all the kingdoms from the River unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

1 Kings 4:22 And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal;

1 Kings 4:23 ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and gazelles, and roebucks, and fatted fowl.

1 Kings 4:24 For he had dominion over all [the region] on this side the River, from Tipsah even to Gaza, over all the kings on this side the River: and he had peace on all sides round about him.

1 Kings 4:25 And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beer-sheba, all the days of Solomon.

1 Kings 4:26 And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

1 Kings 4:27 And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they let nothing be lacking.

1 Kings 4:28 Barley also and straw for the horses and swift steeds brought they unto the place where [the officers] were, every man according to his charge.

1 Kings 4:29 And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore.

1 Kings 4:30 And Solomon's wisdom excelled the wisdom of all the children of the east, and all the wisdom of Egypt.

1 Kings 4:31 For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Calcol, and Darda, the sons of Mahol: and his fame was in all the nations round about.

1 Kings 4:32 And he spake three thousand proverbs: and his songs were a thousand and five.

1 Kings 4:33 And he spake of trees, from the cedar that is in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

1 Kings 4:34 And there came of all peoples to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

1 Kings 5:1 And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.

1 Kings 5:2 And Solomon sent to Hiram, saying,

1 Kings 5:3 Thou knowest how that David my father could not build an house for the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

1 Kings 5:4 But now the LORD my God hath given me rest on every side; there is neither adversary, nor evil occurrent.

1 Kings 5:5 And, behold, I purpose to build an house for the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build the house for my name.

1 Kings 5:6 Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants; and I will give thee hire for thy servants according to all that thou shalt say: for thou knowest that there is not among us any that can skill to hew timber like unto the Zidonians.

1 Kings 5:7 And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be the LORD this day, which hath given unto David a wise son over this great people.

1 Kings 5:8 And Hiram sent to Solomon, saying, I have heard [the message] which thou hast sent unto me: I will do all thy desire concerning timber of cedar, and concerning timber of fir.

1 Kings 5:9 My servants shall bring them down from Lebanon unto the sea: and I will make them into rafts to go by sea unto the place that thou shalt appoint me, and will cause them to be broken up there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household.

1 Kings 5:10 So Hirah gave Solomon timber of cedar and timber of fir according to all his desire.

1 Kings 5:11 And Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

1 Kings 5:12 And the LORD gave Solomon wisdom, as he promised him; and there was peace between Hiram and Solomon; and they two made a league together.

1 Kings 5:13 And king Solomon raised a levy out of all Israel; and the levy was thirty thousand men.

1 Kings 5:14 And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home: and Adoniram was over the levy.

1 Kings 5:15 And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand that were hewers in the mountains;

1 Kings 5:16 besides Solomon’s chief officers that were over the work, three thousand and three hundred, which bare rule over the people that wrought in the work.

1 Kings 5:17 And the king commanded, and they hewed out great stones, costly stones, to lay the foundation of the house with wrought stone.

1 Kings 5:18 And Solomon’s builders and Hiram’s builders and the Gebalites did fashion them, and prepared the timber and the stones to build the house.

1 Kings 6:1 And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon’s reign over Israel, in the month Ziv, which is the second month, that he began to build the house of the LORD.

1 Kings 6:2 And the house which king Solomon built for the LORD, the length thereof was threescore cubits, and the breadth thereof twenty [cubits], and the height thereof thirty cubits.

1 Kings 6:3 And the porch before the temple of the house, twenty cubits was the length thereof, according to the breadth of the house; [and] ten cubits was the breadth thereof before the house.

1 Kings 6:4 And for the house he made windows of fixed lattice-work.

1 Kings 6:5 And against the wall of the house he built stories round about, against the walls of the house round about, both of the temple and of the oracle: and he made side-chambers round about:

1 Kings 6:6 The nethermost story was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad: for on the outside he made rebatements [in the wall] of the house round about, that [the beams] should not have hold in the walls of the house.

1 Kings 6:7 And the house, when it was in building, was built of stone made ready at the quarry: and there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building.

1 Kings 6:8 The door for the middle side-chambers was in the right side of the house: and they went up by winding stairs into the middle [chambers], and out of the middle into the third.

1 Kings 6:9 So he built the house, and finished it; and he covered the house with beams and planks of cedar.

1 Kings 6:10 And he built the stories against all the house, each five cubits high: and they rested on the house with timber of cedar.

1 Kings 6:11 And the word of the LORD came to Solomon, saying,

1 Kings 6:12 Concerning this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I establish my word with thee, which I spake unto David thy father.

1 Kings 6:13 And I will dwell among the children of Israel, and will not forsake my people Israel.

1 Kings 6:14 So Solomon built the house, and finished it.

1 Kings 6:15 And he built the walls of the house within with boards of cedar; from the floor of the house unto the walls of the cieling, he covered them on the inside with wood: and he covered the floor of the house with boards of fir.

1 Kings 6:16 And he built twenty cubits on the hinder part of the house with boards of cedar from the floor unto the walls: he even built [them] for it within, for an oracle, even for the most holy place.

1 Kings 6:17 And the house, that is, the temple before [the oracle], was forty cubits [long].

1 Kings 6:18 And there was cedar on the house within, carved with knops and open flowers: all was cedar; there was no stone seen.

1 Kings 6:19 And he prepared an oracle in the midst of the house within, to set there the ark of the covenant of the LORD.

1 Kings 6:20 And within the oracle was [a space of] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof; and he overlaid it with pure gold: and he covered the altar with cedar.

1 Kings 6:21 So Solomon overlaid the house within with pure gold: and he drew chains of gold across before the oracle; and he overlaid it with gold.

1 Kings 6:22 And the whole house he overlaid with gold, until all the house was finished: also the whole altar that belonged to the oracle he overlaid with gold.

1 Kings 6:23 And in the oracle he made two cherubim of olive wood, each ten cubits high.

1 Kings 6:24 And five cubits was the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other were ten cubits.

1 Kings 6:25 And the other cherub was ten cubits: both the cherubim were of one measure and one form.

1 Kings 6:26 The height of the one cherub was ten cubits, and so was it of the other cherub.

1 Kings 6:27 And he set the cherubim within the inner house: and the wings of the cherubim were stretched forth, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

1 Kings 6:28 And he overlaid the cherubim with gold.

1 Kings 6:29 And he carved all the walls of the house round about with carved figures of cherubim and palm trees and open flowers, within and without.

1 Kings 6:30 And the floor of the house he overlaid with gold, within and without.

1 Kings 6:31 And for the entering of the oracle he made doors of olive wood: the lintel [and] door posts were a fifth part [of the wall].

1 Kings 6:32 So [he made] two doors of olive wood; and he carved upon them carvings of cherubim and palm trees and open flowers, and overlaid them with gold; and he spread the gold upon the cherubim, and upon the palm trees.

1 Kings 6:33 So also made he for the entering of the temple door posts of olive wood, out of a fourth part [of the wall];

1 Kings 6:34 and two doors of fir wood; the two leaves of the one door were folding, and the two leaves of the other door were folding.

1 Kings 6:35 And he carved [thereon] cherubim and palm trees and open flowers: and he overlaid them with gold fitted upon the graven work.

1 Kings 6:36 And he built the inner court with three rows of hewn stone, and a row of cedar beams.

1 Kings 6:37 In the fourth year was the foundation of the house of the LORD laid, in the month Ziv.

1 Kings 6:38 And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

1 Kings 7:1 And Solomon was building his own house thirteen years, and he finished all his house.

1 Kings 7:2 For he built the house of the forest of Lebanon; the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

1 Kings 7:3 And it was covered with cedar above over the forty and five beams, that were upon the pillars; fifteen in a row.

1 Kings 7:4 And there were prospects in three rows, and light was over against light in three ranks.

1 Kings 7:5 And all the doors and posts were square in prospect: and light was over against light in three ranks.

1 Kings 7:6 And he made the porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits; and a porch before them; and pillars and thick beams before them.

1 Kings 7:7 And he made the porch of the throne where he might judge, even the porch of judgment: and it was covered with cedar from floor to floor.

1 Kings 7:8 And his house where he might dwell, the other court within the porch, was of the like work. He made also an house for Pharaoh’s daughter, (whom Solomon had taken to wife,) like unto this porch.

1 Kings 7:9 All these were of costly stones, even of hewn stone, according to measure, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside unto the great court.

1 Kings 7:10 And the foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits.

1 Kings 7:11 And above were costly stones, even hewn stone, according to measure, and cedar wood.

1 Kings 7:12 And the great court round about had three rows of hewn stone, and a row of cedar beams; like as the inner court of the house of the LORD, and the porch of the house.

1 Kings 7:13 And king Solomon sent and fetched Hiram out of Tyre.

1 Kings 7:14 He was the son of a widow woman of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass; and he was filled with wisdom and understanding and cunning, to work all works in brass. And he came to king Solomon, and wrought all his work.

1 Kings 7:15 For he fashioned the two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits compassed either of them about.

1 Kings 7:16 And he made two chapiters of molten brass, to set upon the tops of the pillars: the height of the one chapiter was five cubits, and the height of the other chapiter was five cubits.

1 Kings 7:17 There were nets of checker work, and wreaths of chain work, for the chapiters which were upon the top of the pillars; seven for the one chapiter, and seven for the other chapiter.

1 Kings 7:18 So he made the pillars; and there were two rows round about upon the one network, to cover the chapiters that were upon the top of the pillars: and so did he for the other chapiter.

1 Kings 7:19 And the chapiters that were upon the top of the pillars in the porch were of lily work, four cubits.

1 Kings 7:20 And there were chapiters above also upon the two pillars, close by the belly which was beside the network: and the pomegranates were two hundred, in rows round about upon the other chapiter.

1 Kings 7:21 And he set up the pillars at the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.

1 Kings 7:22 And upon the top of the pillars was lily work: so was the work of the pillars finished.

1 Kings 7:23 And he made the molten sea of ten cubits from brim to brim, round in compass, and the height thereof was five cubits: and a line of thirty cubits compassed it round about.

1 Kings 7:24 And under the brim of it round about there were knops which did compass it, for ten cubits, compassing the sea round about: the knops were in two rows, cast when it was cast.

1 Kings 7:25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set upon them above, and all their hinder parts were inward.

1 Kings 7:26 And it was an handbreadth thick; and the brim thereof was wrought like the brim of a cup, like the flower of a lily: it held two thousand baths.

1 Kings 7:27 And he made the ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it.

1 Kings 7:28 And the work of the bases was on this manner: they had borders; and there were borders between the ledges:

1 Kings 7:29 and on the borders that were between the ledges were lions, oxen, and cherubim; and upon the ledges there was a pedestal above: and beneath the lions and oxen were wreaths of hanging work.

1 Kings 7:30 And every base had four brasen wheels, and axles of brass: and the four feet thereof had undersetters: beneath the laver were the undersetters molten, with wreaths at the side of each.

1 Kings 7:31 And the mouth of it within the chapiter and above was a cubit: and the mouth thereof was round after the work of a pedestal, a cubit and an half: and also upon the mouth of it were gravings, and their borders were foursquare, not round.

1 Kings 7:32 And the four wheels were underneath the borders; and the axletrees of the wheels were in the base: and the height of a wheel was a cubit and half a cubit.

1 Kings 7:33 And the work of the wheels was like the work of a chariot wheel: their axletrees, and their felloes, and their spokes, and their naves, were all molten.

1 Kings 7:34 And there were four undersetters at the four corners of each base: the undersetters thereof were of the base itself.

1 Kings 7:35 And in the top of the base was there a round compass of half a cubit high: and on the top of the base the stays thereof and the borders thereof were of the same.

1 Kings 7:36 And on the plates of the stays thereof, and on the borders thereof, he graved cherubim, lions, and palm tress, according to the space of each, with wreaths round about.

1 Kings 7:37 After this manner he made the ten bases: all of them had one casting, one measure, and one form.

1 Kings 7:38 And he made ten lavers of brass: one laver contained forty baths: and every laver was four cubits: and upon every one of the ten bases one laver.

1 Kings 7:39 And he set the bases, five on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward, toward the south.

1 Kings 7:40 And Hiram made the lavers, and the shovels, and the basons. So Hiram made an end of doing all the work that he wrought for king Solomon in the house of the LORD:

1 Kings 7:41 the two pillars, and the two bowls of the chapiters that were on the top of the pillars; and the two networks to cover the two bowls of the chapiters that were on the top of the pillars;

1 Kings 7:42 and the four hundred pomegranates for the two networks; two rows of pomegranates for each network, to cover the two bowls of the chapiters that were upon the pillars;

1 Kings 7:43 and the ten bases, and the ten lavers on the bases;

1 Kings 7:44 and the one sea, and the twelve oxen under the sea;

1 Kings 7:45 and the pots, and the shovels, and the basons: even all these vessels, which Hiram made for king Solomon, in the house of the LORD, were of burnished brass.

1 Kings 7:46 In the Plain of Jordan did the king cast them, in the clay ground between Succoth and Zarethan.

1 Kings 7:47 And Solomon left all the vessels [unweighed], because they were exceeding many: the weight of the brass could not be found out.

1 Kings 7:48 And Solomon made all the vessels that were in the house of the LORD: the golden altar, and the table whereupon the shewbread was, of gold;

1 Kings 7:49 and the candlesticks, five on the right side, and five on the left, before the oracle, of pure gold; and the flowers, and the lamps, and the tongs, of gold;

1 Kings 7:50 and the cups, and the snuffers, and basons, and the spoons, and the firepans, of pure gold; and the hinges, both for the doors of the inner house, the most holy place, and for the doors of the house, [to wit], of the temple, of gold.

1 Kings 7:51 Thus all the work that king Solomon wrought in the house of the LORD was finished. And Solomon brought in the things which David his father had dedicated, [even] the silver, and the gold, and the vessels, and put them in the treasuries of the house of the LORD.

1 Kings 8:1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fathers' [houses] of the children of Israel, unto king Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion.

1 Kings 8:2 And all the men of Israel assembled themselves unto king Solomon at the feast, in the month Ethanim, which is the seventh month.

1 Kings 8:3 And all the elders of Israel came, and the priests took up the ark.

1 Kings 8:4 And they brought up the ark of the LORD, and the tent of meeting, and all the holy vessels that were in the Tent; even these did the priests and the Levites bring up.

1 Kings 8:5 And king Solomon and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.

1 Kings 8:6 And the priests brought in the ark of the covenant of the LORD unto its place, into the oracle of the house, to the most holy place, even under the wings of the cherubim.

1 Kings 8:7 For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and the staves thereof above.

1 Kings 8:8 And the staves were so long that the ends of the staves were seen from the holy place before the oracle; but they were not seen without: and there they are, unto this day.

1 Kings 8:9 There was nothing in the ark save the two tables of stone which Moses put there at Horeb, when the LORD made a covenant with the children of Israel, when they came out of the land of Egypt.

1 Kings 8:10 And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the LORD,

1 Kings 8:11 so that the priests could not stand to minister by reason of the cloud: for the glory of the LORD filled the house of the LORD.

1 Kings 8:12 Then spake Solomon, The LORD hath said that he would dwell in the thick darkness.

1 Kings 8:13 I have surely built thee an house of habitation, a place for thee to dwell in for ever.

1 Kings 8:14 And the king turned his face about, and blessed all the congregation of Israel: and all the congregation of Israel stood.

1 Kings 8:15 And he said, Blessed be the LORD, the God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled it, saying,

1 Kings 8:16 Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be there; but I chose David to be over my people Israel.

1 Kings 8:17 Now it was in the heart of David my father to build an house for the name of the LORD, the God of Israel.

1 Kings 8:18 But the LORD said unto David my father, Whereas it was in thine heart to build an house for my name, thou didst well that it was in thine heart:

1 Kings 8:19 nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house for my name.

1 Kings 8:20 And the LORD hath established his word that he spake; for I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD, the God of Israel.

1 Kings 8:21 And there have I set a place for the ark, wherein is the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

1 Kings 8:22 And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

1 Kings 8:23 and he said, O LORD, the God of Israel, there is no God like thee, in heaven above, or on earth beneath; who keepest covenant and mercy with thy servants, that walk before thee with all their heart:

1 Kings 8:24 who hast kept with thy servant David my father that which thou didst promise him: yea, thou spakest with thy mouth, and hast fulfilled it with thine hand, as it is this day.

1 Kings 8:25 Now therefore, O LORD, the God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; if only thy children take heed to their way to walk before me as thou hast walked before me.

1 Kings 8:26 Now therefore, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.

1 Kings 8:27 But will God in very deed dwell on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house that I have builded!

1 Kings 8:28 Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer which thy servant prayeth before thee this day:

1 Kings 8:29 that thine eyes may be open toward this house night and day, even toward the place whereof thou hast said, My name shall be there: to hearken unto the prayer which thy servant shall pray toward this place.

1 Kings 8:30 And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: yea, hear thou in heaven thy dwelling place; and when thou hearest, forgive.

1 Kings 8:31 If a man sin against his neighbour, and an oath be laid upon him to cause him to swear, and he come [and] swear before thine altar in this house:

1 Kings 8:32 then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his own head; and justifying the righteous, to give him according to his righteousness.

1 Kings 8:33 When thy people Israel be smitten down before the enemy, because they have sinned against thee; if they turn again to thee, and confess thy name, and pray and make supplication unto thee in this house:

1 Kings 8:34 then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers;

1 Kings 8:35 When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them:

1 Kings 8:36 then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, when thou teachest them the good way wherein they should walk; and send rain upon thy land, which thou hast given to thy people for an inheritance.

1 Kings 8:37 If there be in the land famine, if there be pestilence, if there be blasting [or] mildew, locust [or] caterpiller; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be;

1 Kings 8:38 what prayer and supplication soever be made by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

1 Kings 8:39 then hear thou in heaven thy dwelling place, and forgive, and do, and render unto every man according to all his ways, whose heart thou knowest; (for thou, even thou only, knowest the hearts of all the children of men;)

1 Kings 8:40 that they may fear thee all the days that they live in the land which thou gavest unto our fathers.

1 Kings 8:41 Moreover concerning the stranger, that is not of thy people Israel, when he shall come out of a far country for thy name's sake;

1 Kings 8:42 (for they shall hear of thy great name, and of thy mighty hand, and of thy stretched out arm;) when he shall come and pray toward this house;

1 Kings 8:43 hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for; that all the peoples of the earth may know thy name, to fear thee, as doth thy people Israel, and that they may know that this house which I have built is called by thy name.

1 Kings 8:44 If thy people go out to battle against their enemy, by whatsoever way thou shalt send them, and they pray unto the LORD toward the city which thou hast chosen, and toward the house which I have built for thy name:

1 Kings 8:45 then hear thou in heaven their prayer and their supplication, and maintain their cause.

1 Kings 8:46 If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captive unto the land of the enemy, far off or near;

1 Kings 8:47 yet if they shall bethink themselves in the land whither they are carried captive, and turn again, and make supplication unto thee in the land of them that carried them captive, saying, We have sinned, and have done perversely, we have dealt wickedly;

1 Kings 8:48 if they return unto thee with all their heart and with all their soul in the land of their enemies, which carried them captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

1 Kings 8:49 then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause;

1 Kings 8:50 and forgive thy people which have sinned against thee, and all their transgressions wherein they have transgressed against thee; and give them compassion before those who carried them captive, that they may have compassion on them:

1 Kings 8:51 For they be thy people, and thine inheritance which thou broughtest forth out of Egypt, from the midst of the furnace of iron:

1 Kings 8:52 that thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them whensoever they cry unto thee.

1 Kings 8:53 For thou didst separate them from among all the peoples of the earth, to be thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

1 Kings 8:54 And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread forth toward heaven.

1 Kings 8:55 And he stood, and blessed all the congregation of Israel with a loud voice, saying,

1 Kings 8:56 Blessed be the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

1 Kings 8:57 The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:

1 Kings 8:58 that he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

1 Kings 8:59 And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel, as every day shall require:

1 Kings 8:60 that all the peoples of the earth may know that the LORD, he is God; there is none else.

1 Kings 8:61 Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

1 Kings 8:62 And the king, and all Israel with him, offered sacrifice before the LORD.

1 Kings 8:63 And Solomon offered for the sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.

1 Kings 8:64 The same day did the king hallow the middle of the court that was before the house of the LORD: for there he offered the burnt offering, and the meal offering, and the fat of the peace offerings: because the brasen altar that was before the LORD was too little to receive the burnt offering, and the meal offering, and the fat of the peace offerings.

1 Kings 8:65 So Solomon held the feast at that time, and all Israel with him, a great congregation, from the entering in of Hamath unto the brook of Egypt, before the LORD our God, seven days and seven days, even fourteen days.

1 Kings 8:66 On the eighth day he sent the people away, and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had shewed unto David his servant, and to Israel his people.

1 Kings 9:1 And it came to pass when Solomon had finished the building of the house of the LORD, and the king’s house, and all Solomon’s desire which he was pleased to do,

1 Kings 9:2 that the LORD appeared to Solomon the second time, as he had appeared unto him at Gibeon.

1 Kings 9:3 And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

1 Kings 9:4 And as for thee, if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments;

1 Kings 9:5 then I will establish the throne of thy kingdom over Israel for ever; according as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

1 Kings 9:6 But if ye shall turn away from following me, ye or your children and not keep my commandments and my statutes which I have set before you, but shall go and serve other gods, and worship them:

1 Kings 9:7 then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all peoples:

1 Kings 9:8 And though this house be so high, yet shall every one that passeth by be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

1 Kings 9:9 and they shall answer, Because they forsook the LORD their God, which brought forth their fathers out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath the LORD brought all this evil upon them.

1 Kings 9:10 And it came to pass at the end of twenty years, wherein Solomon had built the two houses, the house of the LORD and the king's house,

1 Kings 9:11 (now Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee.

1 Kings 9:12 And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.

1 Kings 9:13 And he said, What cities are these which thou hast given me, my brother? And he called them the land of Cabul, unto this day.

1 Kings 9:14 And Hiram sent to the king sixscore talents of gold.

1 Kings 9:15 And this is the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.

1 Kings 9:16 Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a portion unto his daughter, Solomon's wife.

1 Kings 9:17 Solomon built Gezer, and Beth-horon the nether,

1 Kings 9:18 and Baalath, and Tamar in the wilderness, in the land,

1 Kings 9:19 and all the store cities that Solomon had, and the cities for his chariots, and the cities for his horsemen, and that which Solomon desired to build for his pleasure in Jerusalem, and in Lebanon, and in all the land of his dominion.

1 Kings 9:20 As for all the people that were left of the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites, which were not of the children of Israel;

1 Kings 9:21 their children that were left after them in the land, whom the children of Israel were not able utterly to destroy, of them did Solomon raise a levy of bondservants, unto this day.

1 Kings 9:22 But of the children of Israel did Solomon make no bondservants: but they were the men of war, and his servants, and his princes, and his captains, and rulers of his chariots and of his horsemen.

1 Kings 9:23 These were the chief officers that were over Solomon’s work, five hundred and fifty, which bare rule over the people that wrought in the work.

1 Kings 9:24 But Pharaoh’s daughter came up out of the city of David unto her house which [Solomon] had built for her: then did he build Millo.

1 Kings 9:25 And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, burning incense therewith, [upon the altar] that was before the LORD. So he finished the house.

1 Kings 9:26 And king Solomon made a navy of ships in Ezion-geber, which is beside Eloth, on the shore of the Red Sea, in the land of Edom.

1 Kings 9:27 And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.

1 Kings 9:28 And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought it to king Solomon.

1 Kings 10:1 And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions.

1 Kings 10:2 And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

1 Kings 10:3 And Solomon told her all her questions: there was not any thing hid from the king which he told her not.

1 Kings 10:4 And when the queen of Sheba had seen all the wisdom of Solomon, and the house that he had built,

1 Kings 10:5 and the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

1 Kings 10:6 And she said to the king, It was a true report that I heard in mine own land of thine acts, and of thy wisdom.

1 Kings 10:7 Howbeit I believed not the words, until I came, and mine eyes had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

1 Kings 10:8 Happy are thy men, happy are these thy servants, which stand continually before thee, [and] that hear thy wisdom.

1 Kings 10:9 Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

1 Kings 10:10 And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

1 Kings 10:11 And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug trees and precious stones.

1 Kings 10:12 And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for the singers: there came no such almug trees, nor were seen, unto this day.

1 Kings 10:13 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which Solomon gave her of his royal bounty. So she turned, and went to her own land, she and her servants.

1 Kings 10:14 Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,

1 Kings 10:15 beside [that which] the chapmen [brought], and the traffic of the merchants, and of all the kings of the mingled people, and of the governors of the country.

1 Kings 10:16 And king Solomon made two hundred targets of beaten gold: six hundred [shekels] of gold went to one target.

1 Kings 10:17 And [he made] three hundred shields of beaten gold; three pounds of gold went to one shield: and the king put them in the house of the forest of Lebanon;

1 Kings 10:18 Moreover the king made a great throne of ivory, and overlaid it with the finest gold.

1 Kings 10:19 There were six steps to the throne, and the top of the throne was round behind: and there were stays on either side by the place of the seat, and two lions standing beside the stays.

1 Kings 10:20 And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

1 Kings 10:21 And all king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: none were of silver; it was nothing accounted of in the days of Solomon.

1 Kings 10:22 For the king had at sea a navy of Tarshish with the navy of Hiram: once every three years came the navy of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks.

1 Kings 10:23 So king Solomon exceeded all the kings of the earth in riches and in wisdom.

1 Kings 10:24 And all the earth sought the presence of Solomon, to hear his wisdom, which God had put in his heart.

1 Kings 10:25 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, and armour, and spices, horses, and mules, a rate year by year.

1 Kings 10:26 And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he bestowed in the chariot cities, and with the king at Jerusalem.

1 Kings 10:27 And the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycomore trees that are in the lowland, for abundance.

1 Kings 10:28 And the horses which Solomon had were brought out of Egypt; and the king's merchants received them in droves, each drove at a price.

1 Kings 10:29 And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring them out by their means.

1 Kings 11:1 Now king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites;

1 Kings 11:2 of the nations concerning which the LORD said unto the children of Israel, Ye shall not go among them, neither shall they come among you: for surely they will turn away your heart after their gods: Solomon clave unto these in love.

1 Kings 11:3 And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

1 Kings 11:4 For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as was the heart of David his father.

1 Kings 11:5 For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

1 Kings 11:6 And Solomon did that which was evil in the sight of the LORD, and went not fully after the LORD, as did David his father.

1 Kings 11:7 Then did Solomon build an high place for Chemosh the abomination of Moab, in the mount that is before Jerusalem, and for Molech the abomination of the children of Ammon.

1 Kings 11:8 And so did he for all his strange wives, which burnt incense and sacrificed unto their gods.

1 Kings 11:9 And the LORD was angry with Solomon, because his heart was turned away from the LORD, the God of Israel, which had appeared unto him twice,

1 Kings 11:10 and had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

1 Kings 11:11 Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

1 Kings 11:12 Notwithstanding in thy days I will not do it, for David thy father's sake: but I will rend it out of the hand of thy son.

1 Kings 11:13 Howbeit I will not rend away all the kingdom; but I will give one tribe to thy son, for David my servant's sake, and for Jerusalem's sake which I have chosen.

1 Kings 11:14 And the LORD raised up an adversary unto Solomon, Hadad the Edomite: he was of the king's seed in Edom.

1 Kings 11:15 For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, and had smitten every male in Edom;

1 Kings 11:16 (for Joab and all Israel remained there six months, until he had cut off every male in Edom;)

1 Kings 11:17 that Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad being yet a little child.

1 Kings 11:18 And they arose out of Midian, and came to Paran: and they took men with them out of Paran, and they came to Egypt unto Pharaoh king of Egypt; which gave him an house, and appointed him victuals, and gave him land.

1 Kings 11:19 And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen,

1 Kings 11:20 And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's house among the sons of Pharaoh.

1 Kings 11:21 And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

1 Kings 11:22 Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me depart in any wise.

1 Kings 11:23 And God raised up [another] adversary unto him, Rezon the son of Eliada, which had fled from his lord Hadadezer king of Zobah:

1 Kings 11:24 And he gathered men unto him, and became captain over a troop, when David slew them [of Zobah]: and they went to Damascus, and dwelt therein, and reigned in Damascus.

1 Kings 11:25 And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria.

1 Kings 11:26 And Jeroboam the son of Nebat, an Ephraimite of Zeredah, a servant of Solomon, whose mother's name was Zeruah, a widow woman, he also lifted up his hand against the king.

1 Kings 11:27 And this was the cause that he lifted up his hand against the king: Solomon built Millo, and repaired the breach of the city of David his father.

1 Kings 11:28 And the man Jeroboam was a mighty man of valour: and Solomon saw the young man that he was industrious, and he gave him charge over all the labour of the house of Joseph.

1 Kings 11:29 And it came to pass at that time, when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; now [Ahijah] had clad himself with a new garment; and they two were alone in the field.

1 Kings 11:30 And Ahijah laid hold of the new garment that was on him, and rent it in twelve pieces.

1 Kings 11:31 And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

1 Kings 11:32 (but he shall have one tribe, for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)

1 Kings 11:33 because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of Moab, and Milcom the god of the children of Ammon; and they have not walked in my ways, to do that which is right in mine eyes, and [to keep] my statutes and my judgments, as did David his father.

1 Kings 11:34 Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life, for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

1 Kings 11:35 but I will take the kingdom out of his son's hand, and will give it unto thee, even ten tribes.

1 Kings 11:36 And unto his son will I give one tribe, that David my servant may have a lamp alway before me in Jerusalem, the city which I have chosen me to put my name there.

1 Kings 11:37 And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.

1 Kings 11:38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do that which is right in mine eyes, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and will build thee a sure house, as I built for David, and will give Israel unto thee.

1 Kings 11:39 And I will for this afflict the seed of David, but not for over.

1 Kings 11:40 Solomon sought therefore to kill Jeroboam: but Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

1 Kings 11:41 Now the rest of the acts of Solomon, and all that he did, and his wisdom, are they not written in the book of the acts of Solomon?

1 Kings 11:42 And the time that Solomon reigned in Jerusalem over all Israel was forty years.

1 Kings 11:43 And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead.

1 Kings 12:1 And Rehoboam went to Shechem: for all Israel were come to Shechem to make him king.

1 Kings 12:2 And it came to pass, when Jeroboam the son of Nebat heard of it, (for he was yet in Egypt, wither he had fled from the presence of king Solomon, and Jeroboam dwelt in Egypt,

1 Kings 12:3 and they sent and called him;) that Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,

1 Kings 12:4 Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.

1 Kings 12:5 And he said unto them, Depart yet for three days, then come again to me. And the people departed.

1 Kings 12:6 And king Rehoboam took counsel with the old men, that had stood before Solomon his father while he yet lived, saying, What counsel give ye me to return answer to this people?

1 Kings 12:7 And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

1 Kings 12:8 But he forsook the counsel of the old men which they had given him, and took counsel with the young men that were grown up with him, that stood before him.

1 Kings 12:9 And he said unto them, What counsel give ye, that we may return answer to this people, who have spoken to me, saying, Make the yoke that thy father did put upon us lighter?

1 Kings 12:10 And the young men that were grown up with him spake unto him, saying, Thus shalt thou say unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou speak unto them, My little finger is thicker than my father's loins.

1 Kings 12:11 And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father chastised you with whips, but I will chastise you with scorpions.

1 Kings 12:12 So Jeroboam and all the people came to Rehoboam the third day, as the king bade, saying, Come to me again the third day.

1 Kings 12:13 And the king answered the people roughly, and forsook the counsel of the old men which they had given him;

1 Kings 12:14 and spake to them after the counsel of the young men, saying, My father made your yoke heavy, but I will add to your yoke: my father chastised you with whips, but I will chastise you with scorpions;

1 Kings 12:15 So the king hearkened not unto the people; for it was a thing brought about of the LORD, that he might establish his word, which the LORD spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

1 Kings 12:16 And when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

1 Kings 12:17 But as for the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them.

1 Kings 12:18 Then king Rehoboam sent Adoram, who was over the levy; and all Israel stoned him with stones, that he died. And king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

1 Kings 12:19 So Israel rebelled against the house of David, unto this day.

1 Kings 12:20 And it came to pass, when all Israel heard that Jeroboam was returned, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

1 Kings 12:21 And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, and the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

1 Kings 12:22 But the word of God came unto Shemaiah the man of God, saying,

1 Kings 12:23 Speak unto Rehoboam the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the rest of the people, saying,

1 Kings 12:24 Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is of me. So they hearkened unto the word of the LORD, and returned and went their way, according to the word of the LORD.

1 Kings 12:25 Then Jeroboam built Shechem in the hill country of Ephraim, and dwelt therein; and he went out from thence, and built Penuel.

1 Kings 12:26 And Jeroboam said in his heart, Now shall the kingdom return to the house of David:

1 Kings 12:27 if this people go up to offer sacrifices in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah; and they shall kill me, and return to Rehoboam king of Judah.

1 Kings 12:28 Whereupon the king took counsel, and made two calves of gold; and he said unto them, It is too much for you to go up to Jerusalem; behold thy gods, O Israel, which brought thee up out of the land of Egypt.

1 Kings 12:29 And he set the one in Beth-el, and the other put he in Dan.

1 Kings 12:30 And this thing became a sin: for the people went [to worship] before the one, even unto Dan.

1 Kings 12:31 And he made houses of high places, and made priests from among all the people, which were not of the sons of Levi.

1 Kings 12:32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he went up unto the altar; so did he in Beth-el, sacrificing unto the calves that he had made: and he placed in Beth-el the priests of the high places which he had made.

1 Kings 12:33 And he went up unto the altar which he had made in Beth-el on the fifteenth day in the eighth month, even in the month which he had devised of his own heart: and he ordained a feast for the children of Israel, and went up unto the altar, to burn incense.

1 Kings 13:1 And, behold, there came a man of God out of Judah by the word of the LORD unto Beth-el: and Jeroboam was standing by the altar to burn incense.

1 Kings 13:2 And he cried against the altar by the word of the LORD, and said, O altar, altar, thus saith the LORD: Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he sacrifice the priests of the high places that burn incense upon thee, and men’s bones shall they burn upon thee.

1 Kings 13:3 And he gave a sign the same day, saying, This is the sign which the LORD hath spoken: Behold, the altar shall be rent, and the ashes that are upon it shall be poured out.

1 Kings 13:4 And it came to pass, when the king heard the saying of the man of God, which he cried against the altar in Beth-el, that Jeroboam put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not draw it back again to him.

1 Kings 13:5 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

1 Kings 13:6 And the king answered and said unto the man of God, Entreat now the favour of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God entreated the LORD, and the king’s hand was restored him again, and became as it was before.

1 Kings 13:7 And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.

1 Kings 13:8 And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

1 Kings 13:9 for so was it charged me by the word of the LORD, saying, Thou shalt eat no bread, nor drink water, neither return by the way that thou camest.

1 Kings 13:10 So he went another way, and returned not by the way that he came to Beth-el.

1 Kings 13:11 Now there dwelt an old prophet in Beth-el; and one of his sons came and told him all the works that the man of God had done that day in Beth-el: the words which he had spoken unto the king, them also they told unto their father.

1 Kings 13:12 And their father said unto them, What way went he? Now his sons had seen what way the man of God went, which came from Judah.

1 Kings 13:13 And he said unto his sons, Saddle me the ass. So they saddled him the ass: and he rode thereon.

1 Kings 13:14 And he went after the man of God, and found him sitting under an oak: and he said unto him, Art thou the man of God that camest from Judah? And he said, I am.

1 Kings 13:15 Then he said unto him, Come home with me, and eat bread.

1 Kings 13:16 And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

1 Kings 13:17 for it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

1 Kings 13:18 And he said unto him, I also am a prophet as thou art; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

1 Kings 13:19 So he went back with him, and did eat bread in his house, and drank water.

1 Kings 13:20 And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back:

1 Kings 13:21 and he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast been disobedient unto the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

1 Kings 13:22 but camest back, and hast eaten bread and drunk water in the place of the which he said to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

1 Kings 13:23 And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

1 Kings 13:24 And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it; the lion also stood by the carcase.

1 Kings 13:25 And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told it in the city where the old prophet dwelt.

1 Kings 13:26 And when the prophet that brought him back from the way heard thereof, he said, It is the man of God, who was disobedient unto the mouth of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.

1 Kings 13:27 And he spake to his sons, saying, Saddle me the ass. And they saddled it.

1 Kings 13:28 And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.

1 Kings 13:29 And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and he came to the city of the old prophet, to mourn, and to bury him.

1 Kings 13:30 And he laid his carcase in his own grave; and they mourned over him, [saying], Alas, my brother!

1 Kings 13:31 And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones.

1 Kings 13:32 For the saying which he cried by the word of the LORD against the altar in Beth-el, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass.

1 Kings 13:33 After this thing Jeroboam returned not from his evil way, but made again from among all the people priests of the high places: whosoever would, he consecrated him, that there might be priests of the high places.

1 Kings 13:34 And this thing became sin unto the house of Jeroboam, even to cut it off, and to destroy it from off the face of the earth.

1 Kings 14:1 At that time Abijah the son of Jeroboam fell sick.

1 Kings 14:2 And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam: and get thee to Shiloh; behold, there is Ahijah the prophet, which spake concerning me that I should be king over this people.

1 Kings 14:3 And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.

1 Kings 14:4 And Jeroboam’s wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. Now Ahijah could not see; for his eyes were set by reason of his age.

1 Kings 14:5 And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to inquire of thee concerning her son; for he is sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself to be another woman.

1 Kings 14:6 And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings.

1 Kings 14:7 Go, tell Jeroboam, Thus saith the LORD, the God of Israel: Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

1 Kings 14:8 and rent the kingdom away from the house of David, and gave it thee: and yet thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was right in mine eyes;

1 Kings 14:9 but hast done evil above all that were before thee, and hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

1 Kings 14:10 therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam every man child, him that is shut up and him that is left at large in Israel, and will utterly sweep away the house of Jeroboam, as a man sweepeth away dung, till it be all gone.

1 Kings 14:11 Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken it.

1 Kings 14:12 Arise thou therefore, get thee to thine house: [and] when thy feet enter into the city, the child shall die.

1 Kings 14:13 And all Israel shall mourn for him, and bury him; for he only of Jeroboam shall come to the grave: because in him there is found some good thing toward the LORD, the God of Israel, in the house of Jeroboam.

1 Kings 14:14 Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now. n

1 Kings 14:15 For the LORD shall smite Israel, as a reed is shaken in the water; and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the River; because they have made their Asherim, provoking the LORD to anger.

1 Kings 14:16 And he shall give Israel up because of the sins of Jeroboam, which he hath sinned, and wherewith he hath made Israel to sin.

1 Kings 14:17 And Jeroboam’s wife arose, and departed, and came to Tirzah: [and] as she came to the threshold of the house, the child died.

1 Kings 14:18 And all Israel buried him, and mourned for him; according to the word of the LORD, which he spake by the hand of his servant Ahijah the prophet.

1 Kings 14:19 And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of Israel.

1 Kings 14:20 And the days which Jeroboam reigned were two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.

1 Kings 14:21 And Rehoboam the son of Solomon reigned in Judah, Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there: and his mother’s name was Naamah the Ammonitess.

1 Kings 14:22 And Judah did that which was evil in the sight of the LORD; and they provoked him to jealousy with their sins which they committed, above all that their fathers had done.

1 Kings 14:23 For they also built them high places, and pillars, and Asherim, on every high hill, and under every green tree;

1 Kings 14:24 and there were also sodomites in the land: they did according to all the abominations of the nations which the LORD drave out before the children of Israel.

1 Kings 14:25 And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem: o

1 Kings 14:26 and he took away the treasures of the house of the LORD, and the treasures of the king’s house; he even took away all: and he took away all the shields of gold which Solomon had made.

1 Kings 14:27 And king Rehoboam made in their stead shields of brass, and committed them to the hands of the captains of the guard, which kept the door of the king’s house.

1 Kings 14:28 And it was so, that as oft as the king went into the house of the LORD, the guard bare them, and brought them back into the guard chamber.

1 Kings 14:29 Now the rest of the acts of Rehoboam, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

1 Kings 14:30 And there was war between Rehoboam and Jeroboam continually.

1 Kings 14:31 And Rehoboam slept with his fathers, and was buried with his fathers in the city of David: and his mother’s name was Naamah the Ammonitess. And Abijam his son reigned in his stead.

1 Kings 15:1 Now in the eighteenth year of king Jeroboam the son of Nebat began Abijam to reign over Judah.

1 Kings 15:2 Three years reigned he in Jerusalem: and his mother’s name was Maacah the daughter of Abishalom.

1 Kings 15:3 And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

1 Kings 15:4 Nevertheless for David’s sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:

1 Kings 15:5 because David did that which was right in the eyes of the LORD, and turned not aside from any thing that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

1 Kings 15:6 Now there was war between Rehoboam and Jeroboam all the days of his life.

1 Kings 15:7 And the rest of the acts of Abijam, and all that he did, are they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

1 Kings 15:8 And Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his stead.

1 Kings 15:9 And in the twentieth year of Jeroboam king of Israel began Asa to reign over Judah.

1 Kings 15:10 And forty and one years reigned he in Jerusalem: and his mother’s name was Maacah the daughter of Abishalom.

1 Kings 15:11 And Asa did that which was right in the eyes of the LORD, as did David his father.

1 Kings 15:12 And he put away the sodomites out of the land, and removed all the idols that his fathers had made.

1 Kings 15:13 And also Maacah his mother he removed from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and burnt it at the brook Kidron.

1 Kings 15:14 But the high places were not taken away: nevertheless the heart of Asa was perfect with the LORD all his days.

1 Kings 15:15 And he brought into the house of the LORD the things that his father had dedicated, and the things that himself had dedicated, silver, and gold, and vessels.

1 Kings 15:16 And there was war between Asa and Baasha king of Israel all their days.

1 Kings 15:17 And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah.

1 Kings 15:18 Then Asa took all the silver and the gold that were left in the treasures of the house of the LORD, and the treasures of the king’s house, and delivered them into the hand of his servants: and king Asa sent them to Ben-hadad, the son of Tabrimmon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

1 Kings 15:19 [There is] a league between me and thee, between my father and thy father: behold, I have sent unto thee a present of silver

and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

1 Kings 15:20 And Ben-hadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel, and smote Ijon, and Dan, and Abel-beth-maacah, and all Chinneroth, with all the land of Naphtali.

1 Kings 15:21 And it came to pass, when Baasha heard thereof, that he left off building of Ramah, and dwelt in Tirzah.

1 Kings 15:22 Then king Asa made a proclamation unto all Judah; none was exempted: and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built therewith Geba of Benjamin, and Mizpah.

1 Kings 15:23 Now the rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, are they not written in the book of the chronicles of the kings of Judah? But in the time of his old age he was diseased in his feet.

1 Kings 15:24 And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoshaphat his son reigned in his stead.

1 Kings 15:25 And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and he reigned over Israel two years.

1 Kings 15:26 And he did that which was evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

1 Kings 15:27 And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel were laying siege to Gibbethon.

1 Kings 15:28 Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.

1 Kings 15:29 And it came to pass that, as soon as he was king, he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him; according unto the saying of the LORD, which he spake by the hand of his servant Ahijah the Shilonite:

1 Kings 15:30 for the sins of Jeroboam which he sinned, and wherewith he made Israel to sin; because of his provocation wherewith he provoked the LORD, the God of Israel, to anger.

1 Kings 15:31 Now the rest of the acts of Nadab, and all that he did, are they not written in the hook of the chronicles of the kings of Israel?

1 Kings 15:32 And there was war between Asa and Baasha king of Israel all their days.

1 Kings 15:33 In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, [and reigned] twenty and four years.

1 Kings 15:34 And he did that which was evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

1 Kings 16:1 And the word of the LORD came to Jehu the son of Hanani against Baasha, saying,

1 Kings 16:2 Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

1 Kings 16:3 behold, I will utterly sweep away Baasha and his house; and I will make thy house like the house of Jeroboam the son of Nebat.

1 Kings 16:4 Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the field shall the fowls of the air eat.

1 Kings 16:5 Now the rest of the acts of Baasha, and what he did, and his might, are they not written in the book of the chronicles of the kings of Israel?

1 Kings 16:6 And Baasha slept with his fathers, and was buried in Tirzah; and Elah his son reigned in his stead.

1 Kings 16:7 And moreover by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, both because of all the evil that he did in the sight of the LORD, to provoke him to anger with the work of his hands, in being like the house of Jeroboam, and because he smote him.

1 Kings 16:8 In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, [and reigned] two years.

1 Kings 16:9 And his servant Zimri, captain of half his chariots, conspired against him: now he was in Tirzah, drinking himself drunk in the house of Arza, which was over the household in Tirzah:

1 Kings 16:10 and Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and reigned in his stead.

1 Kings 16:11 And it came to pass, when he began to reign, as soon as he sat on his throne, that he smote all the house of Baasha: he left him not a single man child, neither of his kinsfolks, nor of his friends.

1 Kings 16:12 Thus did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against Baasha by Jehu the prophet,

1 Kings 16:13 for all the sins of Baasha, and the sins of Elah his son, which they sinned, and wherewith they made Israel to sin, to provoke the LORD, the God of Israel, to anger with their vanities.

1 Kings 16:14 Now the rest of the acts of Elah, and all that he did, are they not written in the book of the chronicles of the kings of Israel?

1 Kings 16:15 In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. Now the people were encamped against Gibbethon, which belonged to the Philistines.

1 Kings 16:16 And the people that were encamped heard say, Zimri hath conspired, and hath also smitten the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

1 Kings 16:17 And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.

1 Kings 16:18 And it came to pass, when Zimri saw that the city was taken, that he went into the castle of the king's house, and burnt the king's house over him with fire, and died,

1 Kings 16:19 for his sins which he sinned in doing that which was evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

1 Kings 16:20 Now the rest of the acts of Zimri, and his treason that he wrought, are they not written in the book of the chronicles of the kings of Israel?

1 Kings 16:21 Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

1 Kings 16:22 But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

1 Kings 16:23 In the thirty and first year of Asa king of Judah began Omri to reign over Israel, [and reigned] twelve years: six years reigned he in Tirzah.

1 Kings 16:24 And he bought the hill Samaria of Shemer for two talents of silver; and he built on the hill, and called the name of the city which he built, after the name of Shemer, the owner of the hill, Samaria.

1 Kings 16:25 And Omri did that which was evil in the sight of the LORD, and dealt wickedly above all that were before him.

1 Kings 16:26 For he walked in all the way of Jeroboam the son of Nebat, and in his sins wherewith he made Israel to sin, to provoke the LORD, the God of Israel, to anger with their vanities.

1 Kings 16:27 Now the rest of the acts of Omri which he did, and his might that he shewed, are they not written in the book of the chronicles of the kings of Israel?

1 Kings 16:28 So Omri slept with his fathers, and was buried in Samaria: and Ahab his son reigned in his stead.

1 Kings 16:29 And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.

1 Kings 16:30 And Ahab the son of Omri did that which was evil in the sight of the LORD above all that were before him.

1 Kings 16:31 And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

1 Kings 16:32 And he reared up an altar for Baal in the house of Baal, which he had built in Samaria.

1 Kings 16:33 And Ahab made the Asherah; and Ahab did yet more to provoke the LORD, the God of Israel, to anger than all the kings of Israel that were before him.

1 Kings 16:34 In his days did Hiel the Beth-elite build Jericho: he laid the foundation thereof with the loss of Abiram his firstborn, and set up the gates thereof with the loss of his youngest son Segub; according to the word of the LORD, which he spake by the hand of Joshua the son of Nun.

1 Kings 17:1 And Elijah the Tishbite, who was of the sojourners of Gilead, said unto Ahab, As the LORD, the God of Israel, liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

1 Kings 17:2 And the word of the LORD came unto him, saying,

1 Kings 17:3 Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan.

1 Kings 17:4 And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.

1 Kings 17:5 So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that is before Jordan.

1 Kings 17:6 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

1 Kings 17:7 And it came to pass after a while, that the brook dried up, because there was no rain in the land.

1 Kings 17:8 And the word of the LORD came unto him, saying,

1 Kings 17:9 Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

1 Kings 17:10 So he arose and went to Zarephath; and when he came to the gate of the city, behold, a widow woman was there gathering

sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

1 Kings 17:11 And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

1 Kings 17:12 And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in the barrel, and a little oil in the cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

1 Kings 17:13 And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it forth unto me, and afterward make for thee and for thy son.

1 Kings 17:14 For thus saith the LORD, the God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth.

1 Kings 17:15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat [many] days.

1 Kings 17:16 The barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.

1 Kings 17:17 And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.

1 Kings 17:18 And she said unto Elijah, What have I to do with thee, O thou man of God? thou art come unto me to bring my sin to remembrance, and to slay my son!

1 Kings 17:19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into the chamber, where he abode, and laid him upon his own bed.

1 Kings 17:20 And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

1 Kings 17:21 And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child’s soul come into him again.

1 Kings 17:22 And the LORD hearkened unto the voice of Elijah; and the soul of the child came into him again, and he revived.

1 Kings 17:23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.

1 Kings 17:24 And the woman said to Elijah, Now I know that thou art a man of God, and that the word of the LORD in thy mouth is truth.

1 Kings 18:1 And it came to pass after many days, that the word of the LORD came to Elijah, in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth.

1 Kings 18:2 And Elijah went to shew himself unto Ahab. And the famine was sore in Samaria.

1 Kings 18:3 And Ahab called Obadiah, which was over the household. (Now Obadiah feared the LORD greatly:

1 Kings 18:4 for it was so, when Jezebel cut off prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

1 Kings 18:5 And Ahab said unto Obadiah, Go through the land, unto all the fountains of water, and unto all the brooks: peradventure we may find grass and save the horses and mules alive, that we lose not all the beasts.

1 Kings 18:6 So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

1 Kings 18:7 And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Is it thou, my lord Elijah?

1 Kings 18:8 And he answered him, It is I: go, tell thy lord, Behold, Elijah [is here].

1 Kings 18:9 And he said, Wherein have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?

1 Kings 18:10 As the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, He is not here, he took an oath of the kingdom and nation, that they found thee not.

1 Kings 18:11 And now thou sayest, Go, tell thy lord, Behold, Elijah [is here].

1 Kings 18:12 And it shall come to pass, as soon as I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

1 Kings 18:13 Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD'S prophets by fifty in a cave, and fed them with bread an water?

1 Kings 18:14 And now thou sayest, Go, tell thy lord, Behold, Elijah: [is here]: and he shall slay me.

1 Kings 18:15 And Elijah said, As the LORD of hosts liveth, before whom I stand, I will surely shew myself unto him today.

1 Kings 18:16 So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.

1 Kings 18:17 And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Is it thou, thou troubler of Israel?

1 Kings 18:18 And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed the Baalim.

1 Kings 18:19 Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the Asherah four hundred, which eat at Jezebel's table.

1 Kings 18:20 So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.

1 Kings 18:21 And Elijah came near unto all the people, and said, How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word.

1 Kings 18:22 Then said Elijah unto the people, I, even I only, am left a prophet of the LORD; but Baal's prophets are four hundred and fifty men.

1 Kings 18:23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on the wood, and put no fire under: and I will dress the other bullock, and lay it on the wood, and put no fire under.

1 Kings 18:24 And call ye on the name of your god, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

1 Kings 18:25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your god, but put no fire under.

1 Kings 18:26 And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped about the altar which was made.

1 Kings 18:27 And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is musing, or he is gone aside, or he is in a journey, or peradventure he sleepeth, and must be awaked.

1 Kings 18:28 And they cried aloud, and cut themselves after their manner with knives and lances, till the blood gushed out upon them.

1 Kings 18:29 And it was so, when midday was past, that they prophesied until the time of the offering of the [evening] oblation; but there was neither voice, nor any to answer, nor any that regarded.

1 Kings 18:30 And Elijah said unto all the people, Come near unto me; and all the people came near unto him. And he repaired the altar of the LORD that was thrown down.

1 Kings 18:31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name.

1 Kings 18:32 And with the stones he built an altar in the name of the LORD; and he made a trench about the altar, as great as would contain two measures of seed.

1 Kings 18:33 And he put the wood in order, and cut the bullock in pieces, and laid it on the wood. And he said, Fill four barrels with water, and pour it on the burnt offering, and on the wood.

1 Kings 18:34 And he said, Do it the second time; and they did it the second time. And he said, Do it the third time; and they did it the third time.

1 Kings 18:35 And the water ran round about the altar; and he filled the trench also with water.

1 Kings 18:36 And it came to pass at the time of the offering of the [evening] oblation, that Elijah the prophet came near, and said, O LORD, the God of Abraham, of Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.

1 Kings 18:37 Hear me, O LORD, hear me, that this people may know that thou, LORD, art God, and [that] thou hast turned their heart back again.

1 Kings 18:38 Then the fire of the LORD fell, and consumed the burnt offering, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

1 Kings 18:39 And when all the people saw it, they fell on their faces: and they said, The LORD, he is God; the LORD, he is God.

1 Kings 18:40 and Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

1 Kings 18:41 And Elijah said unto Ahab, Get thee up, eat and drink; for there is the sound of abundance of rain.

1 Kings 18:42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he bowed himself down upon the earth, and put his face between his knees.

1 Kings 18:43 And he said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times.

1 Kings 18:44 And it came to pass at the seventh time, that he said, Behold, there ariseth a cloud out of the sea, as small as a man’s hand.

And he said, Go up, say unto Ahab, Make ready [thy chariot], and get thee down, that the rain stop thee not.

1 Kings 18:45 And it came to pass in a little while, that the heaven grew black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

1 Kings 18:46 and the hand of the LORD was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

1 Kings 19:1 And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

1 Kings 19:2 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by tomorrow about this time.

1 Kings 19:3 And when he saw that, he arose, and went for his life, and came to Beer-sheba, which belongeth to Judah, and left his servant there.

1 Kings 19:4 But he himself went a day’s journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I am not better than my fathers.

1 Kings 19:5 And he lay down and slept under a juniper tree; and, behold, an angel touched him, and said unto him, Arise and eat.

1 Kings 19:6 And he looked, and, behold, there was at his head a cake baken on the coals, and a cruse of water. And he did eat and drink, and laid him down again.

1 Kings 19:7 And the angel of the LORD came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee.

1 Kings 19:8 And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

1 Kings 19:9 And he came thither unto a cave, and lodged there; and, behold, the word of the LORD came to him, and he said unto him, What doest thou here, Elijah?

1 Kings 19:10 And he said, I have been very jealous for the LORD, the God of hosts; for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword: and I, even I only, am left; and they seek my life, to take it away.

1 Kings 19:11 And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake:

1 Kings 19:12 and after the earthquake a fire; but the LORD was not in the fire: and after the fire a still small voice.

1 Kings 19:13 And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah?

1 Kings 19:14 And he said, I have been very jealous for the LORD, the God of hosts; for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.

1 Kings 19:15 And the LORD said unto him, Go return on thy way to the wilderness of Damascus: and when thou comest, thou shalt anoint Hazael to be king over Syria:

1 Kings 19:16 and Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abel-meholah shalt thou anoint to be prophet in thy room.

1 Kings 19:17 And it shall come to pass, that him that escapeth from the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay;

1 Kings 19:18 Yet will I leave [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

1 Kings 19:19 So he departed thence, and found Elisha, the son of Shaphat, who was plowing, with twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed over unto him, and cast his mantle upon him.

1 Kings 19:20 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again; for what have I done to thee?

1 Kings 19:21 And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

1 Kings 20:1 And Ben-hadad the king of Syria gathered all his host together: and there were thirty and two kings with him, and horses and chariots: and he went up and besieged Samaria, and fought against it.

1 Kings 20:2 And he sent messengers to Ahab king of Israel, into the city, and said unto him, Thus saith Ben-hadad,

1 Kings 20:3 Thy silver and thy gold is mine; thy wives also and thy children, even the goodliest, are mine.

1 Kings 20:4 And the king of Israel answered and said, It is according to thy saying, my lord, O king; I am thine, and all that I have.

1 Kings 20:5 And the messengers came again, and said, Thus speaketh Ben-hadad, saying, I sent indeed unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

1 Kings 20:6 but I will send my servants unto thee tomorrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away.

1 Kings 20:7 Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this man seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

1 Kings 20:8 And all the elders and all the people said unto him, Hearken thou not, neither consent.

1 Kings 20:9 Wherefore he said unto the messengers of Ben-hadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

1 Kings 20:10 And Ben-hadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

1 Kings 20:11 And the king of Israel answered and said, tell him, Let not him that girdeth on [his armour] boast himself as he that putteth it off.

1 Kings 20:12 And it came to pass, when [Ben-hadad] heard this message, as he was drinking, he and the kings, in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

1 Kings 20:13 And, behold, a prophet came near unto Ahab king of Israel, and said, Thus saith the LORD, Hast thou seen all this great multitude? behold; I will deliver it into thine hand this day; and thou shalt know that I am the LORD.

1 Kings 20:14 And Ahab said, By whom? And he said, Thus saith the LORD, By the young men of the princes of the provinces. Then he said, Who shall begin the battle? And he answered, Thou.

1 Kings 20:15 Then he mustered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he mustered all the people, even all the children of Israel, being seven thousand.

1 Kings 20:16 And they went out at noon. But Ben-hadad was drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

1 Kings 20:17 And the young men of the princes of the provinces went out first; and Ben-hadad sent out, and they told him, saying, There are men come out from Samaria.

1 Kings 20:18 And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

1 Kings 20:19 So these went out of the city, the young men of the princes of the provinces, and the army which followed them.

1 Kings 20:20 And they slew every one his man; and the Syrians fled, and Israel pursued them: and Ben-hadad the king of Syria escaped on an horse with horsemen.

1 Kings 20:21 And the king of Israel went out, and smote the horses and chariots, and slew the Syrians with a great slaughter.

1 Kings 20:22 And the prophet came near to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

1 Kings 20:23 And the servants of the king of Syria said unto him, Their god is a god of the hills; therefore they were stronger than we: but let us fight against them in the plain, and surely we shall be stronger than they.

1 Kings 20:24 And do this thing; take the kings away, every man out of his place, and put captains in their room:

1 Kings 20:25 and number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, and surely we shall be stronger than they. And he hearkened unto their voice, and did so.

1 Kings 20:26 And it came to pass at the return of the year, that Ben-hadad mustered the Syrians, and went up to Aphek, to fight against Israel.

1 Kings 20:27 And the children of Israel were mustered, and were victualled, and went against them: and the children of Israel encamped before them like two little flocks of kids; but the Syrians filled the country.

1 Kings 20:28 And a man of God came near and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD is a god of the hills, but he is not a god of the valleys; therefore will I deliver all this great multitude into thine hand, and ye shall know that I am the LORD.

1 Kings 20:29 And they encamped one over against the other seven days. And so it was, that in the seventh day the battle was joined; and the children of Israel slew of the Syrians an hundred thousand footmen in one day.

1 Kings 20:30 But the rest fled to Aphek, into the city; and the wall fell upon twenty and seven thousand men that were left. And Ben-hadad fled, and came into the city, into an inner chamber.

1 Kings 20:31 And his servants said unto him, Behold now, we have heard that the kings of the house of Israel are merciful kings: let us, we pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

1 Kings 20:32 So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Ben-hadad saith, I pray thee, let me live. And he said, Is he yet alive? he is my brother.

1 Kings 20:33 Now the men observed diligently, and hasted to catch whether it were his mind; and they said, Thy brother Ben-hadad. Then he said, Go ye, bring him. Then Ben-hadad came forth to him; and he caused him to come up into the chariot.

1 Kings 20:34 And [Ben-hadad] said unto him, The cities which my father took from thy father I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. And I, [said Ahab], will let thee go with this covenant. So he made a covenant with him, and let him go.

1 Kings 20:35 And a certain man of the sons of the prophets said unto his fellow by the word of the LORD, Smite me, I pray thee. And the man refused to smite him.

1 Kings 20:36 Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

1 Kings 20:37 Then he found another man, and said, Smite me, I pray thee. And the man smote him, smiting and wounding him.

1 Kings 20:38 So the prophet departed, and waited for the king by the way, and disguised himself with his headband over his eyes.

1 Kings 20:39 And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

1 Kings 20:40 And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So shall thy judgment be; thyself hast decided it.

1 Kings 20:41 And he hasted, and took the headband away from his eyes; and the king of Israel discerned him that he was of the prophets.

1 Kings 20:42 And he said unto him, Thus saith the LORD, Because thou hast let go out of thy hand the man whom I had devoted to

destruction, therefore thy life shall go for his life, and thy people for his people.

1 Kings 20:43 And the king of Israel went to his house heavy and displeased, and came to Samaria.

1 Kings 21:1 And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria.

1 Kings 21:2 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house; and I will give thee for it a better vineyard than it: or, if it seem good to thee, I will give thee the worth of it in money.

1 Kings 21:3 And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.

1 Kings 21:4 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

1 Kings 21:5 But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

1 Kings 21:6 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

1 Kings 21:7 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

1 Kings 21:8 So she wrote letters in Ahab’s name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, [and] that dwelt with Naboth.

1 Kings 21:9 And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

1 Kings 21:10 and set two men, sons of Belial, before him, and let them bear witness against him, saying, Thou didst curse God and the king. And then carry him out, and stone him, that he die.

1 Kings 21:11 And the men of his city, even the elders and the nobles who dwelt in his city, did as Jezebel had sent unto them, according as it was written in the letters which she had sent unto them.

1 Kings 21:12 They proclaimed a fast, and set Naboth on high among the people.

1 Kings 21:13 And the two men, sons of Belial, came in and sat before him: and the men of Belial bare witness against him, even against Naboth, in the presence of the people, saying, Naboth did curse God and

the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

1 Kings 21:14 Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

1 Kings 21:15 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

1 Kings 21:16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

1 Kings 21:17 And the word of the LORD came to Elijah the Tishbite, saying,

1 Kings 21:18 Arise, go down to meet Ahab king of Israel, which dwelleth in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to take possession of it.

1 Kings 21:19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? and thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

1 Kings 21:20 And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee: because thou hast sold thyself to do that which is evil in the sight of the LORD.

1 Kings 21:21 Behold, I will bring evil upon thee, and will utterly sweep thee away, and will cut off from Ahab every man child, and him that is shut up and him that is left at large in Israel:

1 Kings 21:22 and I will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and hast made Israel to sin.

1 Kings 21:23 And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the rampart of Jezreel.

1 Kings 21:24 Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.

1 Kings 21:25 (But there was none like unto Ahab, which did sell himself to do that which was evil in the sight of the LORD, whom Jezebel his wife stirred up.

1 Kings 21:26 And he did very abominably in following idols, according to all that the Amorites did, whom the LORD cast out before the children of Israel.)

1 Kings 21:27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

1 Kings 21:28 And the word of the LORD came to Elijah the Tishbite, saying,

1 Kings 21:29 Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house.

1 Kings 22:1 And they continued three years without war between Syria and Israel.

1 Kings 22:2 And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.

1 Kings 22:3 And the king of Israel said unto his servants, Know ye that Ramoth-gilead is ours, and we be still, and take it not out of the hand of the king of Syria?

1 Kings 22:4 And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramoth-gilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses.

1 Kings 22:5 And Jehoshaphat said unto the king of Israel, Inquire, I pray thee, at the word of the LORD today.

1 Kings 22:6 Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver it into the hand of the king.

1 Kings 22:7 But Jehoshaphat said, Is there not here besides a prophet of the LORD, that we might inquire of him?

1 Kings 22:8 And the king of Israel said unto Jehoshaphat, There is yet one man by whom we may inquire of the LORD, Micaiah the son of Imlah: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

1 Kings 22:9 Then the king of Israel called an officer, and said, Fetch quickly Micaiah the son of Imlah.

1 Kings 22:10 Now the king of Israel and Jehoshaphat the king of Judah sat each on his throne, arrayed in their robes, in an open place at the entrance of the gate of Samaria; and all the prophets prophesied before them.

1 Kings 22:11 And Zedekiah the son of Chenaanah made him horns of iron, and said, Thus saith the LORD, With these shalt thou push the Syrians, until they be consumed.

1 Kings 22:12 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the LORD shall deliver it into the hand of the king.

1 Kings 22:13 And the messenger that went to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak thou good.

1 Kings 22:14 And Micaiah said, As the LORD liveth, what the LORD saith unto me, that will I speak.

1 Kings 22:15 And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramoth-gilead to battle, or shall we forbear? And he answered him, Go up, and prosper; and the LORD shall deliver it into the hand of the king.

1 Kings 22:16 And the king said unto him, How many times shall I adjure thee that thou speak unto me nothing but the truth in the name of the LORD?

1 Kings 22:17 And he said, I saw all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return every man to his house in peace.

1 Kings 22:18 And the king of Israel said to Jehoshaphat, Did I not tell thee that he would not prophesy good concerning me, but evil?

1 Kings 22:19 And he said, Therefore hear thou the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.

1 Kings 22:20 And the LORD said, Who shall entice Ahab, that he may go up and fall at Ramoth-gilead? And one said on this manner; and another said on that manner.

1 Kings 22:21 And there came forth a spirit, and stood before the LORD, and said, I will entice him.

1 Kings 22:22 And the LORD said unto him, Wherewith? And he said, I will go forth, and will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt entice him, and shalt prevail also: go forth, and do so.

1 Kings 22:23 Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets; and the LORD hath spoken evil concerning thee.

1 Kings 22:24 Then Zedekiah the son of Chenaanah came near, and smote Micaiah on the cheek, and said, Which way went the spirit of the LORD from me to speak unto thee?

1 Kings 22:25 And Micaiah said, Behold, thou shalt see on that day, when thou shalt go into an inner chamber to hide thyself.

1 Kings 22:26 And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

1 Kings 22:27 and say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

1 Kings 22:28 And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hear, ye peoples, all of you.

1 Kings 22:29 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.

1 Kings 22:30 And the king of Israel said unto Jehoshaphat, I will disguise myself, and go into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

1 Kings 22:31 Now the king of Syria had commanded the thirty and two captains of his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

1 Kings 22:32 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel; and they turned aside to fight against him: and Jehoshaphat cried out.

1 Kings 22:33 And it came to pass, when the captains of the chariots saw that it was not the king of Israel, that they turned back from pursuing him.

1 Kings 22:34 And a certain man drew his bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am sore wounded.

1 Kings 22:35 And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the bottom of the chariot.

1 Kings 22:36 And there went a cry throughout the host about the going down of the sun, saying, Every man to his city, and every man to his country.

1 Kings 22:37 So the king died, and was brought to Samaria; and they buried the king in Samaria.

1 Kings 22:38 And they washed the chariot by the pool of Samaria; and the dogs licked up his blood; (now the harlots washed themselves [there];) according unto the word of the LORD which he spake.

1 Kings 22:39 Now the rest of the acts of Ahab, and all that he did, and the ivory house which he built, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel?

1 Kings 22:40 So Ahab slept with his fathers; and Ahaziah his son reigned in his stead.

1 Kings 22:41 And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

1 Kings 22:42 Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.

1 Kings 22:43 And he walked in all the way of Asa his father; he turned not aside from it, doing that which was right in the eyes of the LORD: howbeit the high places were not taken away; the people still sacrificed and burnt incense in the high places.

1 Kings 22:44 And Jehoshaphat made peace with the king of Israel.

1 Kings 22:45 Now the rest of the acts of Jehoshaphat, and his might that he shewed, and how he warred, are they not written in the book of the chronicles of the kings of Judah?

1 Kings 22:46 And the remnant of the sodomites, which remained in the days of his father Asa, he put away out of the land.

1 Kings 22:47 And there was no king in Edom: a deputy was king.

1 Kings 22:48 Jehoshaphat made ships of Tarshish to go to Ophir for gold: but they went not; for the ships were broken at Ezion-geber.

1 Kings 22:49 Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

1 Kings 22:50 And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.

1 Kings 22:51 Ahaziah the son of Ahab began to reign over Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and he reigned two years over Israel.

1 Kings 22:52 And he did that which was evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, wherein he made Israel to sin.

1 Kings 22:53 And he served Baal, and worshipped him, and provoked to anger the LORD, the God of Israel, according to all that his father had done.

2 Kings

1:1 And Moab rebelled against Israel after the death of Ahab.

2 Kings 1:2 And Ahaziah fell down through the lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baal-zebub the god of Ekron whether I shall recover of this sickness.

2 Kings 1:3 But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it because there is no God in Israel, that ye go to inquire of Baal-zebub the god of Ekron?

2 Kings 1:4 Now therefore thus saith the LORD, Thou shalt not come down from the bed whither thou art gone up, but shalt surely die. And Elijah departed.

2 Kings 1:5 And the messengers returned unto him, and he said unto them, Why is it that ye are returned?

2 Kings 1:6 And they said unto him, There came up a man to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, Is it because there is no God in Israel, that thou sendest to inquire of Baal-zebub the god of Ekron? therefore thou shalt not come down from the bed whither thou art gone up, but shalt surely die.

2 Kings 1:7 And he said unto them, What manner of man was he which came up to meet you, and told you these words?

2 Kings 1:8 And they answered him, He was an hairy man, and girt with a girdle of leather about his loins. And he said, It is Elijah the Tishbite.

2 Kings 1:9 Then [the king] sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of the hill. And he spake unto him, O man of God, the king hath said, Come down.

2 Kings 1:10 And Elijah answered and said to the captain of fifty, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

2 Kings 1:11 And again he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

2 Kings 1:12 And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

2 Kings 1:13 And again he sent the captain of a third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

2 Kings 1:14 Behold, there came fire down from heaven, and consumed the two former captains of fifty with their fifties: but now let my life be precious in thy sight.

2 Kings 1:15 And the angel of the LORD said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king.

2 Kings 1:16 And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baal-zebub the god of Ekron, is it because there is no God in Israel to inquire of his word? therefore thou shalt not come down from the bed whither thou art gone up, but shalt surely die.

2 Kings 1:17 So he died according to the word of the LORD which Elijah had spoken. And Jehoram began to reign in his stead in the

second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

2 Kings 1:18 Now the rest of the acts of Ahaziah which he did, are they not written in the book of the chronicles of the kings of Israel?

2 Kings 2:1 And it came to pass, when the LORD would take up Elijah by a whirlwind into heaven, that Elijah went with Elisha from Gilgal.

2 Kings 2:2 And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me as far as Beth-el. And Elisha said, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they went down to Beth-el.

2 Kings 2:3 And the sons of the prophets that were at Beth-el came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head today? And he said, Yea, I know it; hold ye your peace.

2 Kings 2:4 And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho.

2 Kings 2:5 And the sons of the prophets that were at Jericho came near to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head today? And he answered, Yea, I know it; hold ye your peace.

2 Kings 2:6 And Elijah said unto him, Tarry here, I pray thee; for the LORD hath sent me to Jordan. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And they two went on.

2 Kings 2:7 And fifty men of the sons of the prophets went, and stood over against them afar off: and they two stood by Jordan.

2 Kings 2:8 And Elijah took his mantle, and wrapped it together, and smote me waters, and they were divided hither and thither, so that they two went over on dry ground.

2 Kings 2:9 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

2 Kings 2:10 And he said, Thou hast asked a hard thing: [nevertheless], if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.

2 Kings 2:11 And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, which parted them both asunder; and Elijah went up by a whirlwind into heaven.

2 Kings 2:12 And Elisha saw it, and he cried, My father, my father, the chariots of Israel and the horsemen thereof! And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

2 Kings 2:13 He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan.

2 Kings 2:14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the LORD, the God of Elijah? and when he also had smitten the waters, they were divided hither and thither: and Elisha went over.

2 Kings 2:15 And when the sons of the prophets which were at Jericho over against him saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

2 Kings 2:16 And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

2 Kings 2:17 And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.

2 Kings 2:18 And they came back to him, while he tarried at Jericho; and he said unto them, Did I not say unto you, Go not?

2 Kings 2:19 And the men of the city said unto Elisha, Behold, we pray thee, the situation of this city is pleasant, as my lord seeth: but the water is naught, and the land miscarrieth.

2 Kings 2:20 And he said, Bring me a new cruse, and put salt therein. And they brought it to him.

2 Kings 2:21 And he went forth unto the spring of the waters, and cast salt therein, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or miscarrying.

2 Kings 2:22 So the waters were healed unto this day, according to the word of Elisha which he spake.

2 Kings 2:23 And he went up from thence unto Beth-el: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

2 Kings 2:24 And he looked behind him and saw them, and cursed them in the name of the LORD. And there came forth two she-bears out of the wood, and tare forty and two children of them.

2 Kings 2:25 And he went from thence to mount Carmel, and from thence he returned to Samaria.

2 Kings 3:1 Now Jehoram the son of Ahab began to reign over Israel in Samaria in the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

2 Kings 3:2 And he did that which was evil in the sight of the LORD; but not like his father, and like his mother: for he put away the pillar of Baal that his father had made.

2 Kings 3:3 Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin; he departed not therefrom.

2 Kings 3:4 Now Mesha king of Moab was a sheepmaster; and he rendered unto the king of Israel the wool of an hundred thousand lambs, and of an hundred thousand rams.

2 Kings 3:5 But it came to pass, when Ahab was dead, that the king of Moab rebelled against the king of Israel.

2 Kings 3:6 And king Jehoram went out of Samaria at that time, and mustered all Israel.

2 Kings 3:7 And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I am as thou art, my people as thy people, my horses as thy horses.

2 Kings 3:8 And he said, Which way shall we go up? And he answered, The way of the wilderness of Edom.

2 Kings 3:9 So the king of Israel went, and the king of Judah, and the king of Edom: and they made a circuit of seven days' journey: and there was no water for the host, nor for the beasts that followed them.

2 Kings 3:10 And the king of Israel said, Alas! for the LORD hath called these three kings together to deliver them into the hand of Moab.

2 Kings 3:11 But Jehoshaphat said, Is there not here a prophet of the LORD, that we may inquire of the LORD by him? And one of the king of Israel's servants answered and said, Elisha the son of Shaphat is here, which poured water on the hands of Elijah.

2 Kings 3:12 And Jehoshaphat said, The word of the LORD is with him. So the king of Israel and Jehoshaphat and the king of Edom went down to him.

2 Kings 3:13 And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together to deliver them into the hand of Moab.

2 Kings 3:14 And Elisha said, As the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

2 Kings 3:15 But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him.

2 Kings 3:16 And he said, Thus saith the LORD, Make this valley full of trenches.

2 Kings 3:17 For thus saith the LORD, Ye shall not see wind, neither shall ye see rain, yet that valley shall be filled with water: and ye shall drink, both ye and your cattle and your beasts.

2 Kings 3:18 And this is but a light thing in the sight of the LORD: he will also deliver the Moabites into your hand.

2 Kings 3:19 And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all fountains of water, and mar every good piece of land with stones.

2 Kings 3:20 And it came to pass in the morning, about the time of offering the oblation, that, behold, there came water by the way of Edom, and the country was filled with water.

2 Kings 3:21 Now when all the Moabites heard that the kings were come up to fight against them, they gathered themselves together, all that were able to put on armour, and upward, and stood on the border.

2 Kings 3:22 And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water over against them as red as blood:

2 Kings 3:23 and they said, This is blood; the kings are surely destroyed, and they have smitten each man his fellow: now therefore, Moab, to the spoil.

2 Kings 3:24 And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: and they went forward into the land smiting the Moabites.

2 Kings 3:25 And they beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the fountains of water, and felled all the good trees: until in Kir-hareseth [only] they left the stones thereof; howbeit the slingers went about it, and smote it.

2 Kings 3:26 And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew sword, to break through unto the king of Edom: but they could not.

2 Kings 3:27 Then he took his eldest son that should have reigned in his stead, and offered him for a burnt offering upon the wall. And there was great wrath against Israel: and they departed from him, and returned to their own land.

2 Kings 4:1 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead: and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two children to be bondmen.

2 Kings 4:2 And Elisha said unto her, What shall I do for thee? tell me; what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

2 Kings 4:3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few.

2 Kings 4:4 And thou shalt go in, and shut the door upon thee and upon thy sons, and pour out into all those vessels; and thou shalt set aside that which is full.

2 Kings 4:5 So she went from him, and shut the door upon her and upon her sons; they brought [the vessels] to her, and she poured out.

2 Kings 4:6 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed.

2 Kings 4:7 Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy sons of the rest.

2 Kings 4:8 And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread.

2 Kings 4:9 And she said unto her husband, Behold now, I perceive that this is an holy man of God, which passeth by us continually.

2 Kings 4:10 Let us make, I pray thee, a little chamber on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

2 Kings 4:11 And it fell on a day, that he came thither, and he turned into the chamber and lay there.

2 Kings 4:12 And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

2 Kings 4:13 And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

2 Kings 4:14 And he said, What then is to be done for her? And Gehazi answered, Verily she hath no son, and her husband is old.

2 Kings 4:15 And he said, Call her. And when he had called her, she stood in the door.

2 Kings 4:16 And he said, At this season, when the time cometh round, thou shalt embrace a son. And she said, Nay, my lord, thou man of God, do not lie unto thine handmaid.

2 Kings 4:17 And the woman conceived, and bare a son at that season, when the time came round, as Elisha had said unto her.

2 Kings 4:18 And when the child was grown, it fell on a day, that he went out to his father to the reapers.

2 Kings 4:19 And he said unto his father, My head, my head. And he said to his servant, Carry him to his mother.

2 Kings 4:20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died.

2 Kings 4:21 And she went up, and laid him on the bed of the man of God, and shut [the door] upon him, and went out.

2 Kings 4:22 And she called unto her husband, and said, Send me, I pray thee, one of the servants, and one of the asses, that I may run to the man of God, and come again.

2 Kings 4:23 And he said, Wherefore wilt thou go to him today? it is neither new moon nor sabbath. And she said, It shall be well.

2 Kings 4:24 Then she saddled an ass, and said to her servant, Drive, and go forward; slacken me not the riding, except I bid thee.

2 Kings 4:25 So she went, and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, yonder is the Shunammite:

2 Kings 4:26 run, I pray thee, now to meet her, and say unto her, Is it well with thee? is it well with thy husband? is it well with the child? And she answered, It is well.

2 Kings 4:27 And when she came to the man of God to the hill, she caught hold of his feet. And Gehazi came near to thrust her away; but the man of God said, Let her alone: for her soul is vexed within her; and the LORD hath hid it from me, and hath not told me.

2 Kings 4:28 Then she said, Did I desire a son of my lord? did I not say, Do not deceive me?

2 Kings 4:29 Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

2 Kings 4:30 And the mother of the child said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her.

2 Kings 4:31 And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he returned to meet him, and told him, saying, The child is not awaked.

2 Kings 4:32 And when Elisha was come into the house, behold, the child was dead, and laid upon his bed.

2 Kings 4:33 He went in therefore, and shut the door upon them twain, and prayed unto the LORD.

2 Kings 4:34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon him; and the flesh of the child waxed warm.

2 Kings 4:35 Then he returned, and walked in the house once to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

2 Kings 4:36 And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in onto him, he said, Take up thy son.

2 Kings 4:37 Then she went in, and fell at his feet, and bowed herself to the ground; and she took up her son, and went out.

2 Kings 4:38 And Elisha came again to Gilgal: and there was a dearth in the land; and the sons of the prophets were sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.

2 Kings 4:39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage: for they knew them not.

2 Kings 4:40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O man of God, there is death in the pot. And they could not eat thereof.

2 Kings 4:41 But he said, Then bring meal. And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

2 Kings 4:42 And there came a man from Baal-shalishah, and brought the man of God bread of the firstfruits, twenty loaves of barley, and fresh ears of corn in his sack. And he said, Give unto the people, that they may eat.

2 Kings 4:43 And his servant said, What, should I set this before an hundred men? But he said, Give the people, that they may eat; for thus saith the LORD, They shall eat, and shall leave thereof.

2 Kings 4:44 So he set it before them, and they did eat, and left thereof, according to the word of the LORD.

2 Kings 5:1 Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given victory unto Syria: he was also a mighty man of valour, [but he was] a leper.

2 Kings 5:2 And the Syrians had gone out in bands, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman’s wife.

2 Kings 5:3 And she said unto her mistress, Would God my lord were with the prophet that is in Samaria! then would he recover him of his leprosy.

2 Kings 5:4 And one went in, and told his lord, saying, Thus and thus said the maid that is of the land of Israel.

2 Kings 5:5 And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

2 Kings 5:6 And he brought the letter to the king of Israel, saying, And now when this letter is come unto thee, behold, I have sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

2 Kings 5:7 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? but consider, I pray you, and see how he seeketh a quarrel against me.

2 Kings 5:8 And it was so, when Elisha the man of God heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

2 Kings 5:9 So Naaman came with his horses and with his chariots, and stood at the door of the house of Elisha.

2 Kings 5:10 And Elisha sent a messenger unto him saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

2 Kings 5:11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and wave his hand over the place, and recover the leper.

2 Kings 5:12 Are not Abanah and Pharpar, the rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

2 Kings 5:13 And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?

2 Kings 5:14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

2 Kings 5:15 And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold now, I know that there is no God in all the earth, but in Israel: now therefore, I pray thee, take a present of thy servant.

2 Kings 5:16 But he said, As the LORD liveth, before whom I stand, I will receive none. And he urged him to take it; but he refused.

2 Kings 5:17 And Naaman said, If not, yet I pray thee let there be given to thy servant two mules' burden of earth; for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

2 Kings 5:18 In this thing the LORD pardon thy servant; when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon, when I bow myself in the house of Rimmon, the LORD pardon thy servant in this thing.

2 Kings 5:19 And he said unto him, Go in peace. So he departed from him a little way.

2 Kings 5:20 But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared this Naaman the Syrian, in not receiving at his hands that which he brought: as the LORD liveth, I will run after him, and take somewhat of him.

2 Kings 5:21 So Gehazi followed after Naaman. And when Naaman saw one running after him, he lighted down from the chariot to meet him, and said, Is all well?

2 Kings 5:22 And he said, All is well. My master hath sent me, saying, Behold, even now there be come to me from the hill country of Ephraim two young men of the sons of the prophets; give them, I pray thee, a talent of silver, and two changes of raiment.

2 Kings 5:23 And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of raiment, and laid them upon two of his servants; and they bare them before him.

2 Kings 5:24 And when he came to the hill, he took them from their hand, and bestowed them in the house: and he let the men go, and they departed.

2 Kings 5:25 But he went in, and stood before his master. And Elisha said unto him, Whence comest thou, Gehazi? And he said, Thy servant went no whither.

2 Kings 5:26 And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards and vineyards, and sheep and oxen, and menservants and maidservants?

2 Kings 5:27 The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper [as white] as snow.

2 Kings 6:1 And the sons of the prophets said unto Elisha, Behold now, the place where we dwell before thee is too strait for us.

2 Kings 6:2 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

2 Kings 6:3 And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.

2 Kings 6:4 So he went with them. And when they came to Jordan, they cut down wood.

2 Kings 6:5 But as one was felling a beam, the axe-head fell into the water: and he cried, and said, Alas, my master! for it was borrowed.

2 Kings 6:6 And the man of God said, Where fell it? And he shewed him the place. And he cut down a stick, and cast it in thither, and made the iron to swim.

2 Kings 6:7 And he said, Take it up to thee. So he put out his hand, and took it.

2 Kings 6:8 Now the king of Syria warred against Israel; and he took counsel with his servants, saying, In such and such a place shall be my camp.

2 Kings 6:9 And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are coming down.

2 Kings 6:10 And the king of Israel sent to the place which the man of God told him and warned him of; and he saved himself there, not once nor twice.

2 Kings 6:11 And the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me which of us is for the king of Israel?

2 Kings 6:12 And one of his servants said, Nay, my lord, O king: but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.

2 Kings 6:13 And he said, Go and see where he is, that I may send and fetch him. And it was told him, saying, Behold, he is in Dothan.

2 Kings 6:14 Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

2 Kings 6:15 And when the servant of the man of God was risen early, and gone forth, behold, an host with horses and chariots was round about the city. And his servant said unto him, Alas, my master! how shall we do?

2 Kings 6:16 And he answered, Fear not: for they that be with us are more than they that be with them.

2 Kings 6:17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young

man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.

2 Kings 6:18 And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.

2 Kings 6:19 And Elisha said unto them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek. And he led them to Samaria.

2 Kings 6:20 And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these men, that they may see. And the LORD opened their eyes, and they saw; and, behold, they were in the midst of Samaria.

2 Kings 6:21 And the king of Israel said unto Elisha, when he saw them, My father; shall I smite them? shall I smite them?

2 Kings 6:22 And he answered, Thou shalt not smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

2 Kings 6:23 And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. And the bands of Syria came no more into the land of Israel.

2 Kings 6:24 And it came to pass after this, that Ben-hadad king of Syria gathered all his host, and went up, and besieged Samaria.

2 Kings 6:25 And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was sold for fourscore [pieces] of silver, and the fourth part of a kab of dove's dung for five [pieces] of silver.

2 Kings 6:26 And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king.

2 Kings 6:27 And he said, If the LORD do not help thee, whence shall I help thee? out of the threshing-floor, or out of the winepress?

2 Kings 6:28 And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him today, and we will eat my son tomorrow.

2 Kings 6:29 So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son.

2 Kings 6:30 And it came to pass, when the king heard the words of the woman, that he rent his clothes; (now he was passing by upon the wall;) and the people looked, and, behold, he had sackcloth within upon his flesh.

2 Kings 6:31 Then he said, God do so to me, and more also, if the head of Elisha the son of Shaphat shall stand on him this day.

2 Kings 6:32 But Elisha sat in his house; and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold the door fast against him: is not the sound of his master's feet behind him.?

2 Kings 6:33 And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil is of the LORD; why should I wait for the LORD any longer?

2 Kings 7:1 And Elisha said, Hear ye the word of the LORD: thus saith the LORD, Tomorrow about this time shall a measure of fine flour be [sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

2 Kings 7:2 Then the captain on whose hand the king leaned answered the man of God, and said, Behold, if the LORD should make windows in heaven, might this thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

2 Kings 7:3 Now there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?

2 Kings 7:4 If we say, We will enter into the city, then the famine is in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

2 Kings 7:5 And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the outermost part of the camp of the Syrians, behold, there was no man there.

2 Kings 7:6 For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

2 Kings 7:7 Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their life.

2 Kings 7:8 And when these lepers came to the outermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and they came back, and entered into another tent, and carried thence also, and went and hid it.

2 Kings 7:9 Then they said one to another, We do not well: this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, punishment will overtake us: now therefore come, let us go and tell the king's household.

2 Kings 7:10 So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but the horses tied, and the asses tied, and the tents as they were.

2 Kings 7:11 And he called the porters; and they told it to the king's household within.

2 Kings 7:12 And the king arose in the night, and said unto his servants, I will now shew you what the Syrians have done to us. They know that we be hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall take them alive, and get into the city.

2 Kings 7:13 And one of his servants answered and said, Let some take, I pray thee, five of the horses that remain, which are left in the city, (behold, they are as all the multitude of Israel that are left in it; behold, they are as all the multitude of Israel that are consumed:) and let us send and see.

2 Kings 7:14 They took therefore two chariots with horses; and the king sent after the host of the Syrians, saying, Go and see.

2 Kings 7:15 And they went after them unto Jordan: and, lo, all the way was full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

2 Kings 7:16 And the people went out, and spoiled the camp of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

2 Kings 7:17 And the king appointed the captain on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died as the man of God had said, who spake when the king came down to him.

2 Kings 7:18 And it came to pass, as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be tomorrow about this time in the gate of Samaria;

2 Kings 7:19 and that captain answered the man of God, and said, Now, behold, if the LORD should make windows in heaven, might such a thing be? and he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof:

2 Kings 7:20 it came to pass even so unto him; for the people trode upon him in the gate, and he died.

2 Kings 8:1 Now Elisha had spoken unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

2 Kings 8:2 And the woman arose, and did according to the word of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

2 Kings 8:3 And it came to pass at the seven years’ end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

2 Kings 8:4 Now the king was talking with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.

2 Kings 8:5 And it came to pass, as he was telling the king how he had restored to life him that was dead, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this is the woman, and this is her son, whom Elisha restored to life.

2 Kings 8:6 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now.

2 Kings 8:7 And Elisha came to Damascus; and Ben-hadad the king of Syria was sick; and it was told him, saying, The man of God is come hither.

2 Kings 8:8 And the king said unto Hazael, Take a present in thine hand, and go meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this sickness?

2 Kings 8:9 So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels’ burden, and came and stood before him, and said, Thy son Ben-hadad king of Syria hath sent me to thee, saying, Shall I recover of this sickness.

2 Kings 8:10 And Elisha said unto him, Go, say unto him, Thou shalt surely recover; howbeit the LORD hath shewed me that he shall surely die.

2 Kings 8:11 And he settled his countenance stedfastly [upon him], until he was ashamed: and the man of God wept.

2 Kings 8:12 And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash in pieces their little ones, and rip up their women with child.

2 Kings 8:13 And Hazael said, But what is thy servant, which is but a dog, that he should do this great thing? And Elisha answered, The LORD hath shewed me that thou shalt be king over Syria.

2 Kings 8:14 Then he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me that thou shouldest surely recover.

2 Kings 8:15 And it came to pass on the morrow, that he took the coverlet, and dipped it in water, and spread it on his face, So that he died: and Hazael reigned in his stead.

2 Kings 8:16 And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

2 Kings 8:17 Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.

2 Kings 8:18 And he walked in the way of the kings of Israel, as did the house of Ahab: for he had the daughter of Ahab to wife: and he did that which was evil in the sight of the LORD.

2 Kings 8:19 Howbeit the LORD would not destroy Judah, for David his servant's sake, as he promised him to give unto him a lamp for his children alway.

2 Kings 8:20 In his days Edom revolted from under the hand of Judah, and made a king over themselves.

2 Kings 8:21 Then Joram passed over to Zair, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled to their tents.

2 Kings 8:22 So Edom revolted from under the hand of Judah, unto this day. Then did Libnah revolt at the same time.

2 Kings 8:23 And the rest of the acts of Joram, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 8:24 And Joram slept with his fathers, and was buried with his fathers in the city of David: and Ahaziah his son reigned in his stead.

2 Kings 8:25 In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.

2 Kings 8:26 Two and twenty years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name was Athaliah the daughter of Omri king of Israel.

2 Kings 8:27 And he walked in the way of the house of Ahab, and did that which was evil in the sight of the LORD, as did the house of Ahab: for he was the son in law of the house of Ahab.

2 Kings 8:28 And he went with Joram the son of Ahab to war against Hazael king of Syria at Ramoth-gilead: and the Syrians wounded Joram.

2 Kings 8:29 And king Joram returned to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of

Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

2 Kings 9:1 And Elisha the prophet called one of the sons of the prophets, and said unto him, Gird up thy loins, and take this vial of oil in thine hand, and go to Ramoth-gilead.

2 Kings 9:2 And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber.

2 Kings 9:3 Then take the vial of oil, and pour it on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

2 Kings 9:4 So the young man, even the young man the prophet, went to Ramoth-gilead.

2 Kings 9:5 And when he came, behold, the captains of the host were sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.

2 Kings 9:6 And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD, the God of Israel, I have anointed thee king over the people of the LORD, even over Israel.

2 Kings 9:7 And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel.

2 Kings 9:8 For the whole house of Ahab shall perish: and I will cut off from Ahab every man child, and him that is shut up and him that is left at large in Israel.

2 Kings 9:9 And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah.

2 Kings 9:10 And the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her. And he opened the door, and fled.

2 Kings 9:11 Then Jehu came forth to the servants of his lord: and one said unto him, Is all well? wherefore came this mad fellow to thee? And he said unto them, Ye know the man and what his talk was.

2 Kings 9:12 And they said, It is false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

2 Kings 9:13 Then they hasted, and took every man his garment, and put it under him on the top of the stairs, and blew the trumpet, saying, Jehu is king.

2 Kings 9:14 So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram kept Ramoth-gilead, he and all Israel, because of Hazael king of Syria:

2 Kings 9:15 but king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If this be your mind, then let none escape and go forth out of the city, to go to tell it in Jezreel.

2 Kings 9:16 So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come down to see Joram.

2 Kings 9:17 Now the watchman stood on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, Is it peace?

2 Kings 9:18 So there went one on horseback to meet him, and said, Thus saith the king, Is it peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

2 Kings 9:19 Then he sent out a second on horseback, which came to them, and said, Thus saith the king, Is it peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

2 Kings 9:20 And the watchman told, saying, He came even unto them, and cometh not again: and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously.

2 Kings 9:21 And Joram said, Make ready. And they made ready his chariot. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out to meet Jehu, and found him in the portion of Naboth the Jezreelite.

2 Kings 9:22 And it came to pass, when Joram saw Jehu, that he said, Is it peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts are so many?

2 Kings 9:23 And Joram turned his hands, and fled, and said to Ahaziah, There is treachery, O Ahaziah.

2 Kings 9:24 And Jehu drew his bow with his full strength, and smote Joram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.

2 Kings 9:25 Then said [Jehu] to Bidkar his captain, Take up, and cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

2 Kings 9:26 Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take and cast him into the plat [of ground], according to the word of the LORD.

2 Kings 9:27 But when Ahaziah the king of Judah saw this, he fled by the way of the garden house. An Jehu followed after him, and said,

Smite him also in the chariot: [and they smote him] at the ascent of Gur, which is by Ibleam. And he fled to Megiddo, and died there.

2 Kings 9:28 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David.

2 Kings 9:29 And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah.

2 Kings 9:30 And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her eyes, and tired her head, and looked out at the window.

2 Kings 9:31 And as Jehu entered in at the gate, she said, Is it peace, thou Zimri, thy master’s murderer?

2 Kings 9:32 And he lifted up his face to the window, and said, Who is on my side? who? And there looked out to him two or three eunuchs.

2 Kings 9:33 And he said, Throw her down. So they threw her down: and some of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.

2 Kings 9:34 And when he was come in, he did eat and drink; and he said, See now to this cursed woman, and bury her: for she is a king’s daughter.

2 Kings 9:35 And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands.

2 Kings 9:36 Wherefore they came again, and told him. And he said, This is the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall the dogs eat the flesh of Jezebel:

2 Kings 9:37 and the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel.

2 Kings 10:1 Now Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, even the elders, and unto them that brought up [the sons of] Ahab, saying,

2 Kings 10:2 And now as soon as this letter cometh to you, seeing your master’s sons are with you, and there are with you chariots and horses, a fenced city also, and armour;

2 Kings 10:3 look ye out the best and meetest of your master’s sons, and set him on his father’s throne, and fight for your master’s house.

2 Kings 10:4 But they were exceedingly afraid, and said, Behold, the two kings stood not before him: how then shall we stand?

2 Kings 10:5 And he that was over the household, and he that was over the city, the elders also, and they that brought up [the children], sent to Jehu, saying, We are thy servants, and will do all that thou shalt

bid us; we will not make any man king: do thou that which is good in thine eyes.

2 Kings 10:6 Then he wrote a letter the second time to them, saying, If ye be on my side, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by tomorrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up.

2 Kings 10:7 And it came to pass, when the letter came to them, that they took the king's sons, and slew them, even seventy persons, and put their heads in baskets, and sent them unto him to Jezreel.

2 Kings 10:8 And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

2 Kings 10:9 And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye be righteous: behold, I conspired against my master, and slew him: but who smote all these?

2 Kings 10:10 Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done that which he spake by his servant Elijah.

2 Kings 10:11 So Jehu smote all that remained of the house of Ahab in Jezreel, and all his great men, and his familiar friends, and his priests, until he left him none remaining.

2 Kings 10:12 And he arose and departed, and went to Samaria. And as he was at the shearing house of the shepherds in the way,

2 Kings 10:13 Jehu met with the brethren of Ahaziah king of Judah, and said, Who are ye? And they answered, We are the brethren of Ahaziah: and we go down to salute the children of the king and the children of the queen.

2 Kings 10:14 And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, even two and forty men; neither left he any of them.

2 Kings 10:15 And when he was departed thence, he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said to him, Is thine heart right, as my heart is with thy heart? And Jehonadab answered, It is. If it be, give me thine hand. And he gave him his hand; and he took him up to him into the chariot.

2 Kings 10:16 And he said, Come with me, and see my zeal for the LORD. So they made him ride in his chariot.

2 Kings 10:17 And when he came to Samaria, he smote all that remained unto Ahab in Samaria, till he had destroyed him, according to the word of the LORD, which he spake to Elijah.

2 Kings 10:18 And Jehu gathered all the people together, and said unto them, Ahab served Baal a little; but Jehu shall serve him much.

2 Kings 10:19 Now therefore call unto me all the prophets of Baal, all his worshippers, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal.

2 Kings 10:20 And Jehu said, Sanctify a solemn assembly for Baal. And they proclaimed it.

2 Kings 10:21 And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was filled from one end to another.

2 Kings 10:22 And he said unto him that was over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments.

2 Kings 10:23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal; and he said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.

2 Kings 10:24 And they went in to offer sacrifices and burnt offerings. Now Jehu had appointed him fourscore men without, and said, If any of the men whom I bring into your hands escape, [he that letteth him go], his life shall be for the life of him.

2 Kings 10:25 And it came to pass, as soon as he had made as end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, and slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal.

2 Kings 10:26 And they brought forth the pillars that were in the house of Baal, and burned them.

2 Kings 10:27 And they brake down the pillar of Baal, and brake down the house of Baal, and made it a draught house, unto this day.

2 Kings 10:28 Thus Jehu destroyed Baal out of Israel.

2 Kings 10:29 Howbeit from the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that were in Beth-el, and that were in Dan.

2 Kings 10:30 And the LORD said unto Jehu, Because thou hast done well in executing that which is right in mine eyes, [and] hast done unto the house of Ahab according to all that was in mine heart, thy sons of the fourth generation shall sit on the throne of Israel.

2 Kings 10:31 But Jehu took no heed to walk in the law of the LORD, the God of Israel, with all his heart: he departed not from the sins of Jeroboam, wherewith he made Israel to sin.

2 Kings 10:32 In those days the LORD began to cut Israel short: and Hazael smote them in all the coasts of Israel;

2 Kings 10:33 from Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the valley of Arnon, even Gilead and Bashan.

2 Kings 10:34 Now the rest of the acts of Jehu, and all that he did, and all his might, are they not written in the book of the chronicles of the kings of Israel?

2 Kings 10:35 And Jehu slept with his fathers: and they buried him in Samaria. And Jehoahaz his son reigned in his stead.

2 Kings 10:36 And the time that Jehu reigned over Israel in Samaria was twenty and eight years.

2 Kings 11:1 Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal.

2 Kings 11:2 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, even him and his nurse, [and put them] in the bedchamber; and they hid him from Athaliah, so that he was not slain.

2 Kings 11:3 And he was with her hid in the house of the LORD six years: and Athaliah reigned over the land.

2 Kings 11:4 And in the seventh year Jehoiada sent and fetched the captains over hundreds, of the Carites and of the guard, and brought them to him into the house of the LORD; and he made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the king's son.

2 Kings 11:5 And he commanded them, saying, This is the thing that ye shall do: a third part of you, that come in on the sabbath, shall be keepers of the watch of the king's house;

2 Kings 11:6 And a third part shall be at the gate Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, and be a barrier.

2 Kings 11:7 And the two companies of you, even all that go forth on the sabbath, shall keep the watch of the house of the LORD about the king.

2 Kings 11:8 And ye shall compass the king round about, every man with his weapons in his hand; and he that cometh within the ranks, let him be slain: and be ye with the king when he goeth out, and when he cometh in.

2 Kings 11:9 And the captains over hundreds did according to all that Jehoiada the priest commanded: and they took every man his men, those that were to come in on the sabbath, with those that were to go out on the sabbath, and came to Jehoiada the priest.

2 Kings 11:10 And the priest delivered to the captains over hundreds the spears and shields that had been king David’s, which were in the house of the LORD.

2 Kings 11:11 And the guard stood, every man with his weapons in his hand, from the right side of the house to the left side of the house, along by the altar and the house, by the king round about.

2 Kings 11:12 Then he brought out the king’s son, and put the crown upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.

2 Kings 11:13 And when Athaliah heard the noise of the guard [and of] the people, she came to the people into the house of the LORD:

2 Kings 11:14 and she looked, and, behold, the king stood by the pillar, as the manner was, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew with trumpets. Then Athaliah rent her clothes, and cried, Treason, treason.

2 Kings 11:15 And Jehoiada the priest commanded the captains of hundreds that were set over the host, and said unto them, Have her forth between the ranks; and him that followeth her slay with the sword: for the priest said, Let her not be slain in the house of the LORD.

2 Kings 11:16 So they made way for her; and she went by the way of the horses’ entry to the king’s house: and there was she slain.

2 Kings 11:17 And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD’S people; between the king also and the people.

2 Kings 11:18 And all the people of the land went to the house of Baal, and brake it down: his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

2 Kings 11:19 And he took the captains over hundreds, and the Carites, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard unto the king’s house. And he sat on the throne of the kings.

2 Kings 11:20 So all the people of the land rejoiced, and the city was quiet: and they slew Athaliah with the sword at the king’s house.

2 Kings 11:21 Jehoash was seven years old when he began to reign.

2 Kings 12:1 In the seventh year of Jehu began Jehoash to reign; and he reigned forty years in Jerusalem: and his mother’s name was Zibiah of Beer-sheba.

2 Kings 12:2 And Jehoash did that which was right in the eyes of the LORD all his days wherein Jehoiada the priest instructed him.

2 Kings 12:3 Howbeit the high places were not taken away: the people still sacrificed and burnt incense in the high places.

2 Kings 12:4 And Jehoash said to the priests, All the money of the hallowed things that is brought into the house of the LORD, in current money, the money of the persons for whom each man is rated, and all the money that it cometh into any man’s heart to bring into the house of the LORD,

2 Kings 12:5 let the priests take it to them, every man from his acquaintance: and they shall repair the breaches of the house, wheresoever any breach shall be found.

2 Kings 12:6 But it was so, that in the three and twentieth year of king Jehoash the priests had not repaired the breaches of the house.

2 Kings 12:7 Then king Jehoash called for Jehoiada the priest, and for the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore take no [more] money from your acquaintance, but deliver it for the breaches of the house.

2 Kings 12:8 And the priests consented that they should take no [more] money from the people, neither repair the breaches of the house.

2 Kings 12:9 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money that was brought into the house of the LORD.

2 Kings 12:10 And it was so, when they saw that there was much money in the chest, that the king’s scribe and the high priest came up, and they put up in bags and told the money that was found in the house of the LORD.

2 Kings 12:11 And they gave the money that was weighed out into the hands of them that did the work, that had the oversight of the house of the LORD: and they paid it out to the carpenters and the builders, that wrought upon the house of the LORD,

2 Kings 12:12 and to the masons and the hewers of stone, and for buying timber and hewn stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair it.

2 Kings 12:13 But there were not made for the house of the LORD cups of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of the LORD:

2 Kings 12:14 for they gave that to them that did the work, and repaired therewith the house of the LORD.

2 Kings 12:15 Moreover they reckoned not with the men, into whose hand they delivered the money to give to them that did the work: for they dealt faithfully.

2 Kings 12:16 The money for the guilt offerings, and the money for the sin offerings, was not brought into the house of the LORD: it was the priests’.

2 Kings 12:17 Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem.

2 Kings 12:18 And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of the LORD; and of the king’s house, and sent it to Hazael king of Syria: and he went away from Jerusalem.

2 Kings 12:19 Now the rest of the acts of Joash, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 12:20 And his servants arose, and made a conspiracy, and smote Joash at the house of Millo, [on the way] that goeth down to Silla.

2 Kings 12:21 For Jozacar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in hin stead.

2 Kings 13:1 In the three and twentieth year of Joash the son of Ahaziah, king of Judah, Jehoahaz the son of Jehu began to reign over Israel in Samaria, [and reigned] seventeen years.

2 Kings 13:2 And he did that which was evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin; he departed not therefrom.

2 Kings 13:3 And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Ben-hadad the son of Hazael, continually.

2 Kings 13:4 And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, how that the king of Syria oppressed them.

2 Kings 13:5 (And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime.

2 Kings 13:6 Nevertheless they departed not from the sins of the house of Jeroboam, wherewith he made Israel to sin, but walked therein: and there remained the Asherah also in Samaria.)

2 Kings 13:7 For he left not to Jehoahaz of the people save fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria destroyed them, and made them like the dust in threshing.

2 Kings 13:8 Now the rest of the acts of Jehoahaz, and all that he did, and his might, are they not written in the book of the chronicles of the kings of Israel?

2 Kings 13:9 And Jehoahaz slept with his fathers; and they buried him in Samaria: and Joash his son reigned in his stead.

2 Kings 13:10 In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen years.

2 Kings 13:11 And he did that which was evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin: but he walked therein.

2 Kings 13:12 Now the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?

2 Kings 13:13 And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel.

2 Kings 13:14 Now Elisha was fallen sick of his sickness whereof he died: and Joash the king of Israel came down unto him, and wept over him, and said, My father, my father, the chariots of Israel and the horsemen thereof!

2 Kings 13:15 And Elisha said unto him, Take bow and arrows: and he took unto him bow and arrows.

2 Kings 13:16 And he said to the king of Israel, Put thine hand upon the bow: and he put his hand [upon it]. And Elisha laid his hands upon the king's hands.

2 Kings 13:17 And he said, Open the window eastward: and he opened it. Then Elisha said, Shoot: and he shot. And he said, The LORD'S arrow of victory, even the arrow of victory over Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed them.

2 Kings 13:18 And he said, Take the arrows: and he took them. And he said unto the king of Israel, Smite upon the ground: and he smote thrice, and stayed.

2 Kings 13:19 And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice.

2 Kings 13:20 And Elisha died, and they buried him. Now the hands of the Moabites invaded the land at the coming in of the year.

2 Kings 13:21 And it came to pass, as they were burying a man, that, behold, they spied a band; and they cast the man into the sepulchre of Elisha: and as soon as the man touched the bones of Elisha, he revived, and stood up on his feet.

2 Kings 13:22 And Hazael king of Syria oppressed Israel all the days of Jehoahaz.

2 Kings 13:23 But the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

2 Kings 13:24 And Hazael king of Syria died; and Ben-hadad his son reigned in his stead.

2 Kings 13:25 And Jehoash the son of Jehoahaz took again out of the hand of Ben-hadad the son of Hazael the cities which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash smite him; and recovered the cities of Israel.

2 Kings 14:1 In the second year of Joash son of Joahaz king of Israel began Amaziah the son of Joash king of Judah to reign.

2 Kings 14:2 He was twenty and five years old when he began to reign; and he reigned twenty and nine years in Jerusalem: and his mother’s name was Jehoaddin of Jerusalem.

2 Kings 14:3 And he did that which was right in the eyes of the LORD, yet not like David his father: he did according to all that Joash his father had done.

2 Kings 14:4 Howbeit the high places were not taken away: the people still sacrificed and burnt incense in the high places.

2 Kings 14:5 And it came to pass, as soon as the kingdom was established in his hand, that he slew his servants which had slain the king his father:

2 Kings 14:6 but the children of the murderers he put not to death: according to that which is written in the book of the law of Moses, as the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall die for his own sin.

2 Kings 14:7 He slew of Edom in the Valley of Salt ten thousand, and took Sela by war, and called the name of it Joktheel, unto this day.

2 Kings 14:8 Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.

2 Kings 14:9 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle.

2 Kings 14:10 Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory thereof, and abide at home; for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, even thou, and Judah with thee?

2 Kings 14:11 But Amaziah would not hear. So Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Beth-shemesh, which belongeth to Judah.

2 Kings 14:12 And Judah was put to the worse before Israel; and they fled every man to his tent.

2 Kings 14:13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Beth-shemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubists.

2 Kings 14:14 And he took all the gold and silver, and all the vessels that were found in the house of the LORD, and in the treasures of the king's house, the hostages also, and returned to Samaria.

2 Kings 14:15 Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?

2 Kings 14:16 And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead.

2 Kings 14:17 And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years.

2 Kings 14:18 Now the rest of the acts of Amaziah, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 14:19 And they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent after him to Lachish, and slew him there.

2 Kings 14:20 And they brought him upon horses: and he was buried at Jerusalem with his fathers in the city of David.

2 Kings 14:21 And all the people of Judah took Azariah, who was sixteen years old, and made him king in the room of his father Amaziah.

2 Kings 14:22 He built Elath, and restored it to Judah, after that the king slept with his fathers.

2 Kings 14:23 In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, [and reigned] forty and one years.

2 Kings 14:24 And he did that which was evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin.

2 Kings 14:25 He restored the border of Israel from the entering in of Hamath unto the sea of the Arabah, according to the word of the LORD, the God of Israel, which he spake by the hand of his servantJonah the son of Amittai, the prophet, which was of Gath-hepher.

2 Kings 14:26 For the LORD saw the affliction of Israel, that it was very bitter: for there was none shut up nor left at large, neither was there any helper for Israel.

2 Kings 14:27 And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

2 Kings 14:28 Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which had belonged] to Judah, for Israel, are they hot written in the book of the chronicles of the kings of Israel?

2 Kings 14:29 And Jeroboam slept with his fathers, even with the kings of Israel; and Zechariah his son reigned in his stead.

2 Kings 15:1 In the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.

2 Kings 15:2 Sixteen years old was he when he began to reign; and he reigned two and fifty years in Jerusalem: and his mother’s name was Jecoliah of Jerusalem.

2 Kings 15:3 And he did that which was right in the eyes of the LORD, according to all that his father Amaziah had done.

2 Kings 15:4 Howbeit the high places were not taken away: the people still sacrificed and burnt incense in the high places.

2 Kings 15:5 And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king’s son was over the household, judging the people of the land:

2 Kings 15:6 Now the rest of the acts of Azariah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 15:7 And Azariah slept with his fathers; and they buried him with his fathers in the city of David: and Jotham his son reigned in his stead.

2 Kings 15:8 In the thirty and eighth year of Azariah king of Judah did Zechariah the son of Jeroboam reign over Israel in Samaria six months.

2 Kings 15:9 And he did that which was evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin.

2 Kings 15:10 And Shallum the son of Jabesh conspired against him, and smote him before the people, and slew him, and reigned in his stead.

2 Kings 15:11 Now the rest of the acts of Zechariah, behold, they are written in the book of the chronicles of the kings of Israel.

2 Kings 15:12 This was the word of the LORD which he spake unto Jehu, saying, Thy sons to the fourth generation shall sit upon the throne of Israel. And so it came to pass.

2 Kings 15:13 Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned the space of a month in Samaria.

2 Kings 15:14 And Menahem the son of Gadi went up from Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead.

2 Kings 15:15 Now the rest of the acts of Shallum, and his conspiracy which he made, behold, they are written in the book of the chronicles of the kings of Israel.

2 Kings 15:16 Then Menahem smote Tiphsah, and all that were therein, and the borders thereof, from Tirzah: because they opened not to him, therefore he smote it; and all the women therein that were with child he ripped up.

2 Kings 15:17 In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.

2 Kings 15:18 And he did that which was evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin.

2 Kings 15:19 There came against the land Pul the king of Assyria; and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.

2 Kings 15:20 And Menahem exacted the money of Israel, even of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.

2 Kings 15:21 Now the rest of the acts of Menahem, and all that he did, are they not written in the book of the chronicles of the kings of Israel?

2 Kings 15:22 And Menahem slept with his fathers; and Pekahiah his son reigned in his stead.

2 Kings 15:23 In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, [and reigned] two years.

2 Kings 15:24 And he did that which was evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin.

2 Kings 15:25 And Pekah the son of Remaliah, his captain, conspired against him, and smote him in Samaria, in the castle of the

king’s house, with Argob and Arieh; and with him were fifty men of the Gileadites: and he slew him, and reigned in his stead.

2 Kings 15:26 Now the rest of the acts of Pekahiah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.

2 Kings 15:27 In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, [and reigned] twenty years.

2 Kings 15:28 And he did that which was evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin.

2 Kings 15:29 In the days of Pekah king of Israel came Tiglath-pileser king of Assyria, and took Ijon, and Abel-beth-maacah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali; and he carried them captive to Assyria.

2 Kings 15:30 And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah.

2 Kings 15:31 Now the rest of the acts of Pekah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.

2 Kings 15:32 In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign.

2 Kings 15:33 Five and twenty years old was he when he began to reign; and he reigned sixteen years in Jerusalem: and his mother’s name was Jerusha the daughter of Zadok.

2 Kings 15:34 And he did that which was right in the eyes of the LORD: he did according to all that his father Uzziah had done.

2 Kings 15:35 Howbeit the high places were not taken away: the people still sacrificed and burned incense in the high places. He built the upper gate of the house of the LORD.

2 Kings 15:36 Now the rest of the acts of Jotham, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 15:37 In those days the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.

2 Kings 15:38 And Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his stead.

2 Kings 16:1 In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign.

2 Kings 16:2 Twenty years old was Ahaz when he began to reign; and he reigned sixteen years in Jerusalem: and he did not that which was right in the eyes of the LORD his God, like David his father.

2 Kings 16:3 But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

2 Kings 16:4 And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

2 Kings 16:5 Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome him.

2 Kings 16:6 At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there, unto this day.

2 Kings 16:7 So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying, I am thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

2 Kings 16:8 And Ahaz took the silver and gold that was found in the house of the LORD, and in the treasures of the king's house, and sent it for a present to the king of Assyria.

2 Kings 16:9 And the king of Assyria hearkened unto him: and the king of Assyria went up against Damascus, and took it, and carried the [the people of] it captive to Kir, and slew Rezin.

2 Kings 16:10 And king Ahaz went to Damascus to meet Tiglath-pileser king of Assyria, and saw the altar that was at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

2 Kings 16:11 And Urijah the priest built an altar: according to all that king Ahaz had sent from Damascus, so did Urijah the priest make it against king Ahaz came from Damascus.

2 Kings 16:12 And when the king was come from Damascus, the king saw the altar: and the king drew near unto the altar, and offered thereon.

2 Kings 16:13 And he burnt his burnt offering and his meal offering, and poured his drink offering, and sprinkled the blood of his peace offerings, upon the altar.

2 Kings 16:14 And the brasen altar, which was before the LORD, he brought from the forefront of the house, from between his altar and the house of the LORD, and put it on the north side of his altar.

2 Kings 16:15 And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening

meal offering, and the king's burnt offering, and his meal offering, with the burnt offering of all the people of the land, and their meal offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: but the brasen altar shall be for me to inquire by.

2 Kings 16:16 Thus did Urijah the priest, according to all that king Ahaz commanded.

2 Kings 16:17 And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brasen oxen that were under it, and put it upon a pavement of stone.

2 Kings 16:18 And the covered way for the sabbath, that they had built in the house, and the king's entry without, turned he unto the house of the LORD, because of the king of Assyria.

2 Kings 16:19 Now the rest of the acts of Ahaz which he did, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 16:20 And Ahaz slept with his fathers, and was buried with his fathers in the city of David: and Hezekiah his son reigned in his stead.

2 Kings 17:1 In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel, [and reigned] nine years.

2 Kings 17:2 And he did that which was evil in the sight of the LORD, yet not as the kings of Israel that were before him.

2 Kings 17:3 Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and brought him presents.

2 Kings 17:4 And the king of Assyria found conspiracy in Hoshea; for he had sent messengers to So king of Egypt, and offered no present to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison.

2 Kings 17:5 Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

2 Kings 17:6 In the ninth year of Hoshea, the king of Assyria took Samaria, and carried Israel away unto Assyria, and placed them in Halah, and in Habor, [on] the river of Gozan, and in the cities of the Medes.

2 Kings 17:7 And it was so, because the children of Israel had sinned against the LORD their God, which brought them up out of the land of Egypt from under the hand of Pharaoh king of Egypt, and had feared other gods,

2 Kings 17:8 and walked in the statutes of the nations, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they made.

2 Kings 17:9 And the children of Israel did secretly things that were not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.

2 Kings 17:10 and they set them up pillars and Asherim upon every high hill, and under every green tree:

2 Kings 17:11 and there they burnt incense in all the high places, as did the nations whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

2 Kings 17:12 and they served idols, whereof the LORD had said unto them, Ye shall not do this thing.

2 Kings 17:13 Yet the LORD testified unto Israel, and unto Judah, by the hand of every prophet, and of every seer, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by the hand of my servants the prophets.

2 Kings 17:14 Notwithstanding they would not hear, but hardened their neck, like to the neck of their fathers, who believed not in the LORD their God.

2 Kings 17:15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified unto them; and they followed vanity, and became vain, and [went] after the nations that were round about them, concerning whom the LORD had charged them that they should not do like them.

2 Kings 17:16 And they forsook all the commandments of the LORD their God, and made them molten images, even two calves, and made an Asherah, and worshipped all the host of heaven, and served Baal.

2 Kings 17:17 And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do that which was evil in the sight of the LORD, to provoke him to anger.

2 Kings 17:18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

2 Kings 17:19 Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

2 Kings 17:20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

2 Kings 17:21 For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

2 Kings 17:22 And the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;

2 Kings 17:23 until the LORD removed Israel out of his sight, as he spake by the hand of all his servants the prophets. So Israel was carried away out of their own land to Assyria, unto this day.

2 Kings 17:24 And the king of Assyria brought men from Babylon, and from Cuthah, and from Avva, and from Hamath and Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

2 Kings 17:25 And so it was, at the beginning of their dwelling there, that they feared not the LORD: therefore the LORD sent lions among them, which killed some of them.

2 Kings 17:26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast carried away, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

2 Kings 17:27 Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

2 Kings 17:28 So one of the priests whom they had carried away from Samaria came and dwelt in Beth-el, and taught them how they should fear the LORD.

2 Kings 17:29 Howbeit every nation made gods of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

2 Kings 17:30 And the men of Babylon made Succoth-benoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

2 Kings 17:31 and the Avvites made Nibhaz and Tartak, and the Sepharvites burnt their children in the fire to Adrammelech and Anammelech, the gods of Sepharvaim.

2 Kings 17:32 So they feared the LORD, and made unto them from among themselves priests of the high places, which sacrificed for them in the houses of the high places.

2 Kings 17:33 They feared the LORD, and served their own gods, after the manner of the nations from among whom they had been carried away.

2 Kings 17:34 Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law or after the commandment which the LORD commanded the children of Jacob, whom he named Israel;

2 Kings 17:35 with whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

2 Kings 17:36 but the LORD, who brought you up out of the land of Egypt with great power and with a stretched out arm, him shall ye fear, and unto him shall ye bow yourselves, and to him shall ye sacrifice:

2 Kings 17:37 and the statutes and the ordinances, and the law and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods:

2 Kings 17:38 and the covenant that I have made with you ye shall not forget; neither shall ye fear other gods:

2 Kings 17:39 but the LORD your God shall ye fear; and he shall deliver you out of the hand of all your enemies.

2 Kings 17:40 Howbeit they did not hearken, but they did after their former manner.

2 Kings 17:41 So these nations feared the LORD, and served their graven images; their children likewise, and their children's children, as did their fathers, so do they unto this day.

2 Kings 18:1 Now it came to pass in the third year of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah began to reign.

2 Kings 18:2 Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem: and his mother's name was Abi the daughter of Zechariah.

2 Kings 18:3 And he did that which was right hi the eyes of the LORD, according to all that David his father had done.

2 Kings 18:4 He removed the high places, and brake the pillars, and cut down the Asherah: And he brake in pieces the brasen serpent that Moses had made; for unto those days the children of Israel did burn incense to it; and he called it Nehushtan.

2 Kings 18:5 He trusted in the LORD, the God of Israel; so that after him was none like him among all the kings of Judah, nor [among them] that were before him.

2 Kings 18:6 For he clave to the LORD, he departed not from following him, but kept his commandments, which the LORD commanded Moses.

2 Kings 18:7 And the LORD was with him; whithersoever he went forth he prospered: and he rebelled against the king of Assyria, and served him not.

2 Kings 18:8 He smote the Philistines unto Gaza and the borders thereof, from the tower of the watchmen to the fenced city.

2 Kings 18:9 And it came to pass in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it.

2 Kings 18:10 And at the end of three years they took it: even in the sixth year of Hezekiah, which was the ninth year of Hoshea king of Israel, Samaria was taken.

2 Kings 18:11 And the king of Assyria carried Israel away unto Assyria, and put them in Halah, and in Habor, [on] the river of Gozan, and in the cities of the Medes:

2 Kings 18:12 because they obeyed not the voice of the LORD their God, but transgressed his covenant, even all that Moses the servant of the LORD commanded, and would not hear it, nor do it.

2 Kings 18:13 Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

2 Kings 18:14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

2 Kings 18:15 And Hezekiah gave [him] all the silver that was found in the house of the LORD, and in the treasures of the king’s house.

2 Kings 18:16 At that time did Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

2 Kings 18:17 And the king of Assyria sent Tartan and Rab-saris and Rabshakeh from Lachish to king Hezekiah with a great army unto Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller’s field.

2 Kings 18:18 And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which was over the household, and Shebnah the scribe, and Joah the son of Asaph the recorder.

2 Kings 18:19 And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest?

2 Kings 18:20 Thou sayest, but they are but vain words, [There is] counsel and strength for the war. Now on whom dost thou trust, that thou hast rebelled against me?

2 Kings 18:21 Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt unto all that trust on him.

2 Kings 18:22 But if ye say unto me, We trust in the LORD our God: is not that he, whose high places and whose altars Hezekiah hath taken

away, and hath said to Judah and to Jerusalem, Ye shall worship before this altar in Jerusalem?

2 Kings 18:23 Now therefore, I pray thee, give pledges to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

2 Kings 18:24 How then canst thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

2 Kings 18:25 Am I now come up without the LORD against this place to destroy it? The LORD said unto me, Go up against this land, and destroy it.

2 Kings 18:26 Then said Eliakim the son of Hilkiah, and Shebnah, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand it: and speak not with us in the Jews' language, in the ears of the people that are on the wall.

2 Kings 18:27 But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he not sent me] to the men which sit on the wall, to eat their own dung, and to drink their own water with you?

2 Kings 18:28 Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and spake, saying, Hear ye the word of the great king, the king of Assyria.

2 Kings 18:29 Thus saith the king, Let not Hezekiah deceive you; for he shall not be able to deliver you out of his hand:

2 Kings 18:30 neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be given into the hand of the king of Assyria.

2 Kings 18:31 Hearken not to Hezekiah: for thus saith the king of Assyria, Make your peace with me, and come out to me; and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

2 Kings 18:32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

2 Kings 18:33 Hath any of the gods of the nations ever delivered his land out of the hand of the king of Assyria?

2 Kings 18:34 Where are the gods of Hamath, and of Arpad? where are the gods of Sepharvaim, of Hena, and Ivvah? have they delivered Samaria out of my hand?

2 Kings 18:35 Who are they among all the gods of the countries, that have delivered their country out of my hand, that the LORD should deliver Jerusalem out of my hand?

2 Kings 18:36 But the people held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

2 Kings 18:37 Then came Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah, with their clothes rent, and told him the words of Rabshakeh.

2 Kings 19:1 And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

2 Kings 19:2 And he sent Eliakim, which was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, unto Isaiah the prophet, the son of Amoz.

2 Kings 19:3 And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of contumely: for the children are come to the birth, and there is not strength to bring forth.

2 Kings 19:4 It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will rebuke the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that is left.

2 Kings 19:5 So the servants of king Hezekiah came to Isaiah.

2 Kings 19:6 And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

2 Kings 19:7 Behold, I will put a spirit in him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.

2 Kings 19:8 So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

2 Kings 19:9 And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

2 Kings 19:10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

2 Kings 19:11 Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

2 Kings 19:12 Have the gods of the nations delivered them, which my fathers have destroyed, Gozan, and Haran, and Rezeph, and the children of Edom which were in Telassar?

2 Kings 19:13 Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivvah?

2 Kings 19:14 And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

2 Kings 19:15 And Hezekiah prayed before the LORD, and said, O LORD, the God of Israel, that sittest upon the cherubim, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

2 Kings 19:16 Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear the words of Sennacherib, wherewith he hath sent him to reproach the living God.

2 Kings 19:17 Of a truth, LORD, the kings of Assyria have laid waste the nations and their lands,

2 Kings 19:18 and have cast their gods into the fire: for they were no gods, but the work of men’s hands, wood and stone; therefore they have destroyed them.

2 Kings 19:19 Now therefore, O LORD our God, save thou us, I beseech thee, out of his hand, that all the kingdoms of the earth may know that thou art the LORD God, even thou only.

2 Kings 19:20 Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD, the God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria, I have heard [thee].

2 Kings 19:21 This is the word that the LORD hath spoken concerning him: The virgin daughter of Zion hath despised thee and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

2 Kings 19:22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice and lifted up thine eyes on high? [even] against the Holy One of Israel.

2 Kings 19:23 By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots am I come up to the height of the mountains, to the innermost parts of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into his farthest lodging place, the forest of his fruitful field.

2 Kings 19:24 I have digged and drunk strange waters, and with the sole of my feet will I dry up all the rivers of Egypt.

2 Kings 19:25 Hast thou not heard how I have done it long ago, and formed it of ancient times? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps.

2 Kings 19:26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it be grown up.

2 Kings 19:27 But I know thy sitting down, and thy going out, and thy coming in, and thy raging against me.

2 Kings 19:28 Because of thy raging against me, and for that thine arrogancy is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

2 Kings 19:29 And this shall be the sign unto thee: ye shall eat this year that which groweth of itself, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

2 Kings 19:30 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward.

2 Kings 19:31 For out of Jerusalem shall go forth a remnant, and out of mount Zion they that shall escape: the zeal of the LORD shall perform this.

2 Kings 19:32 Therefore thus saith the LORD concerning the king of Assyria, He shall not come unto this city, nor shoot an arrow there, neither shall he come before it with shield, nor cast a mount against it.

2 Kings 19:33 By the way that he came, by the same shall he return, and he shall not come unto this city, saith the LORD.

2 Kings 19:34 For I will defend this city to save it, for mine own sake, and for my servant David’s sake.

2 Kings 19:35 And it came to pass that night, that the angel of the LORD went forth, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when men arose early in the morning, behold, they were all dead corpses.

2 Kings 19:36 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

2 Kings 19:37 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer smote him with the sword: and they escaped into the land of Ararat. And Esarhaddon his son reigned in his stead.

2 Kings 20:1 In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

2 Kings 20:2 Then he turned his face to the wall, and prayed unto the LORD, saying,

2 Kings 20:3 Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.

2 Kings 20:4 And it came to pass, afore Isaiah was gone out into the middle part of the city, that the word of the LORD came to him, saying,

2 Kings 20:5 Turn again, and say to Hezekiah the prince of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

2 Kings 20:6 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

2 Kings 20:7 And Isaiah said, Take a cake of figs. And they took and laid it on the boil, and he recovered.

2 Kings 20:8 And Hezekiah said unto Isaiah, What shall be the sign that the LORD will heal me, and that I shall go up unto the house of the LORD the third day?

2 Kings 20:9 And Isaiah said, This shall be the sign unto thee from the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten steps, or go back ten steps?

2 Kings 20:10 And Hezekiah answered, It is a light thing for the shadow to decline ten steps: nay, but let the shadow return backward ten steps.

2 Kings 20:11 And Isaiah the prophet cried unto the LORD: and he brought the shadow ten steps backward, by which it had gone down on the dial of Ahaz.

2 Kings 20:12 At that time Berodach-baladan the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

2 Kings 20:13 And Hezekiah hearkened unto them, and shewed them all the house of his precious things, the silver, and the gold, and the spices, and the precious oil, and the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion that Hezekiah shewed them not.

2 Kings 20:14 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, even from Babylon.

2 Kings 20:15 And he said, What have they seen in thine house? And Hezekiah answered, All that is in mine house have they seen: there is nothing among my treasures that I have not shewed them.

2 Kings 20:16 And Isaiah said unto Hezekiah, Hear the word of the LORD.

2 Kings 20:17 Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

2 Kings 20:18 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

2 Kings 20:19 Then said Hezekiah unto Isaiah, Good is the word of the LORD which thou hast spoken. He said moreover, Is it not so, if peace and truth shall be in my days?

2 Kings 20:20 Now the rest of the acts of Hezekiah, and all his might, and how he made the pool, and the conduit, and brought water into the city, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 20:21 And Hezekiah slept with his fathers: and Manasseh his son reigned in his stead.

2 Kings 21:1 Manasseh was twelve years old when he began to reign; and he reigned five and fifty years in Jerusalem: and his mother’s name was Hephzi-bah.

2 Kings 21:2 And he did that which was evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

2 Kings 21:3 For he built again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made an Asherah, as did Ahab king of Israel, and worshipped all the host of heaven, and served them.

2 Kings 21:4 And he built altars in the house of the LORD, whereof the LORD said, In Jerusalem will I put my name.

2 Kings 21:5 And he built altars for all the host of heaven in the two courts of the house of the LORD.

2 Kings 21:6 And he made his son to pass through the fire, and practised augury, and used enchantments, and dealt with them that had familiar spirits, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

2 Kings 21:7 And he set the graven image of Asherah, that he had made, in the house of which the LORD said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, will I put my name for ever:

2 Kings 21:8 neither will I cause the feet of Israel to wander any more out of the land which I gave their fathers; if only they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

2 Kings 21:9 But they hearkened not: and Manasseh seduced them to do that which is evil more than did the nations, whom the LORD destroyed before the children of Israel.

2 Kings 21:10 And the LORD spake by his servants the prophets, saying,

2 Kings 21:11 Because Manasseh king of Judah hath done these abominations, and hath done wickedly above all that the Amorites did, which were before him, and hath made Judah also to sin with his idols:

2 Kings 21:12 therefore thus saith the LORD, the God of Israel, Behold, I bring such evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

2 Kings 21:13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as a man wipeth a dish, wiping it and turning it upside down.

2 Kings 21:14 And I will cast off the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;

2 Kings 21:15 because they have done that which is evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

2 Kings 21:16 Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing that which was evil in the sight of the LORD,

2 Kings 21:17 Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 21:18 And Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead.

2 Kings 21:19 Amon was twenty and two years old when he began to reign; and he reigned two years in Jerusalem: and his mother's name was Meshullemeth the daughter of Haruz of Jotbah.

2 Kings 21:20 And he did that which was evil in the sight of the LORD, as did Manasseh his father.

2 Kings 21:21 And he walked in all the way that his father walked in, and served the idols that his father served, and worshipped them:

2 Kings 21:22 and he forsook the LORD, the God of his fathers, and walked not in the way of the LORD.

2 Kings 21:23 And the servants of Amon conspired against him, and put the king to death in his own house.

2 Kings 21:24 But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

2 Kings 21:25 Now the rest of the acts of Amon which he did, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 21:26 And he was buried in his sepulchre in the garden of Uzza: and Josiah his son reigned in his stead.

2 Kings 22:1 Josiah was eight years old when he began to reign; and he reigned thirty and one years in Jerusalem: and his mother's name was Jedidah the daughter of Adaiah of Bozkath.

2 Kings 22:2 And he did that which was right in the eyes of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

2 Kings 22:3 And it came to pass in the eighteenth year of king Josiah, that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

2 Kings 22:4 Go up to Hilkiah the high priest, that he may sum the money which is brought into the house of the LORD, which the keepers of the door have gathered of the people:

2 Kings 22:5 and let them deliver it into the hand of the workmen that have the oversight of the house of the LORD: and let them give it to the workmen which are in the house of the LORD, to repair the breaches of the house;

2 Kings 22:6 unto the carpenters, and to the builders, and to the masons; and for buying timber and hewn stone to repair the house.

2 Kings 22:7 Howbeit there was no reckoning made with them of the money that was delivered into their hand; for they dealt faithfully.

2 Kings 22:8 And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan, and he read it.

2 Kings 22:9 And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have emptied out the money that was found in the house, and have delivered it into the hand of the workmen that have the oversight of the house of the LORD.

2 Kings 22:10 And Shaphan the scribe told the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

2 Kings 22:11 And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

2 Kings 22:12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Micaiah, and Shaphan the scribe, and Asaiah the king's servant, saying,

2 Kings 22:13 Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

2 Kings 22:14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; (now she dwelt in Jerusalem in the second quarter;) and they communed with her.

2 Kings 22:15 And she said unto them, Thus saith the LORD, the God of Israel: Tell ye the man that sent you unto me,

2 Kings 22:16 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read:

2 Kings 22:17 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the work of their hands; therefore my wrath shall be kindled against this place, and it shall not be quenched.

2 Kings 22:18 But unto the king of Judah, who sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD, the God of Israel: As touching the words which thou hast heard,

2 Kings 22:19 because thine heart was tender, and thou didst humble thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD.

2 Kings 22:20 Therefore, behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil which I will bring upon this place. And they brought the king word again.

2 Kings 23:1 And the king sent, and they gathered unto him all the elders of Judah and of Jerusalem.

2 Kings 23:2 And the king went up to the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.

2 Kings 23:3 And the king stood by the pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all [his] heart, and all [his] soul, to confirm the words of this covenant that were written in this book: and all the people stood to the covenant.

2 Kings 23:4 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the Asherah, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Beth-el.

2 Kings 23:5 And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

2 Kings 23:6 And he brought out the Asherah from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the common people.

2 Kings 23:7 And he brake down the houses of the sodomites, that were in the house of the LORD, where the women wove hangings for the Asherah.

2 Kings 23:8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beer-sheba; and he brake down the high places of the gates that were at the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city.

2 Kings 23:9 Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat unleavened bread among their brethren.

2 Kings 23:10 And he defiled Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

2 Kings 23:11 And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathan-melech the chamberlain, which was in the precincts; and he burned the chariots of the sun with fire.

2 Kings 23:12 And the altars that were on the roof of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king break down, and beat [them] down from thence, and cast the dust of them into the brook Kidron.

2 Kings 23:13 And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of Moab, and for Milcom the abomination of the children of Ammon, did the king defile.

2 Kings 23:14 And he brake in pieces the pillars, and cut down the Asherim, and filled their places with the bones of men.

2 Kings 23:15 Moreover the altar that was at Beth-el, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, even that altar and the high place he brake down; and he burned the high place and stamped it small to powder, and burned the Asherah.

2 Kings 23:16 And as Josiah turned himself, he spied the sepulchres that were there in the mount; and he sent, and took the bones out of the sepulchres, and burned them upon the altar, and defiled it, according to the word of the LORD which the man of God proclaimed, who proclaimed these things.

2 Kings 23:17 Then he said, What monument is that which I see? And the men of the city told him, It is the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Beth-el.

2 Kings 23:18 And he said, Let him be; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.

2 Kings 23:19 And all the houses also of the high places that were in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Beth-el.

2 Kings 23:20 And he slew all the priests of the high places that were there, upon the altars, and burned men’s bones upon them; and he returned to Jerusalem.

2 Kings 23:21 And the king commanded all the people, saying, Keep the passover unto the LORD your God, as it is written in this book of the covenant.

2 Kings 23:22 Surely there was not kept such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

2 Kings 23:23 but in the eighteenth year of king Josiah was this passover kept to the LORD in Jerusalem.

2 Kings 23:24 Moreover them that had familiar spirits, and the wizards, and the teraphim, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might confirm the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

2 Kings 23:25 And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him.

2 Kings 23:26 Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.

2 Kings 23:27 And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and I will cast off this city which I have chosen, even Jerusalem, and the house of which I said, My name shall be there.

2 Kings 23:28 Now the rest of the acts of Josiah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 23:29 In his days Pharaoh-necoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

2 Kings 23:30 And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father’s stead.

2 Kings 23:31 Jehoahaz was twenty and three years old when he began to reign; and he reigned three months in Jerusalem: and his mother’s name was Hamutal the daughter of Jeremiah of Libnah.

2 Kings 23:32 And he did that which was evil in the sight of the LORD, according to all that his fathers had done.

2 Kings 23:33 And Pharaoh-necoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.

2 Kings 23:34 And Pharaoh-necoh made Eliakim the son of Josiah king in the room of Josiah his father, and changed his name to Jehoiakim: but he took Jehoahaz away; and he came to Egypt, and died there.

2 Kings 23:35 And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of everyone according to his taxation, to give it unto Pharaoh-necoh.

2 Kings 23:36 Jehoiakim was twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem: and his mother’s name was Zebidah the daughter of Pedaiah of Rumah.

2 Kings 23:37 And he did that which was evil in the sight of the LORD, according to all that his fathers had done.

2 Kings 24:1 In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

2 Kings 24:2 And the LORD sent against him bands of the Chaldeans, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by the hand of his servants the prophets.

2 Kings 24:3 Surely at the commandment of the LORD came this upon Judah, to remove them out of his sight, for the sins of Manasseh, according to all that he did;

2 Kings 24:4 and also for the innocent blood that he shed; for he filled Jerusalem with innocent blood: and the LORD would not pardon.

2 Kings 24:5 Now the rest of the acts of Jehoiakim, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 24:6 So Jehoiakim slept with his fathers: and Jehoiachin his son reigned in his stead.

2 Kings 24:7 And the king of Egypt came not again any more out of his land: for the king of Babylon had taken, from the brook of Egypt unto the river Euphrates, all that pertained to the king of Egypt.

2 Kings 24:8 Jehoiachin was eighteen years old when he began to reign; and he reigned in Jerusalem three months: and his mother’s name was Nehushta the daughter of Elnathan of Jerusalem.

2 Kings 24:9 And he did that which was evil in the sight of the LORD, according to all that his father had done.

2 Kings 24:10 At that time the servants of Nebuchadnezzar king of Babylon came up to Jerusalem, and the city was besieged.

2 Kings 24:11 And Nebuchadnezzar king of Babylon came unto the city, while his servants were besieging it;

2 Kings 24:12 and Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

2 Kings 24:13 And he carried out thence all the treasures of the house of the LORD, and the treasures of the king’s house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

2 Kings 24:14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and the smiths; none remained, save the poorest sort of the people of the land.

2 Kings 24:15 And he carried away Jehoiachin to Babylon; and the king’s mother, and the king’s wives, and his officers, and the chief men of the land, carried he into captivity from Jerusalem to Babylon.

2 Kings 24:16 And all the men of might, even seven thousand, and the craftsmen and the smiths a thousand, all of them strong and apt for war, even them the king of Babylon brought captive to Babylon.

2 Kings 24:17 And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah.

2 Kings 24:18 Zedekiah was twenty and one years old when he began to reign; and he reigned eleven years in Jerusalem: and his mother's name was Hamutal the daughter of Jeremiah of Libnah.

2 Kings 24:19 And he did that which was evil in the sight of the LORD, according to all that Jehoiakim had done.

2 Kings 24:20 For through the anger of the LORD did it come to pass in Jerusalem and Judah, until he had cast them out from his presence: and Zedekiah rebelled against the king of Babylon.

2 Kings 25:1 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, and encamped against it; and they built forts against it round about.

2 Kings 25:2 So the city was besieged unto the eleventh year of king Zedekiah.

2 Kings 25:3 On the ninth day of the [fourth] month the famine was sore in the city, so that there was no bread for the people of the land.

2 Kings 25:4 Then a breach was made in the city, and all the men of war [fled] by night by the way of the gate between the two walls, which was by the king's garden: (now the Chaldeans were against the city round about:) and [the king] went by the way of the Arabah.

2 Kings 25:5 But the army of the Chaldeans pursued after the king, and overtook him in the plains of Jericho: and all his army was scattered from him.

2 Kings 25:6 Then they took the king, and carried him up unto the king of Babylon to Riblah; and they gave judgment upon him.

2 Kings 25:7 And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him in fetters, and carried him to Babylon.

2 Kings 25:8 Now in the fifth month, on the seventh day of the month, which was the nineteenth year of king Nebuchadnezzar, king of Babylon, came Nebuzaradan the captain of the guard, a servant of the king of Babylon, unto Jerusalem:

2 Kings 25:9 And he burnt the house of the LORD, and the king's house; and all the houses of Jerusalem, even every great house, burnt he with fire.

2 Kings 25:10 And all the army of the Chaldeans, that were [with] the captain of the guard, brake down the walls of Jerusalem round about.

2 Kings 25:11 And the residue of the people that were left in the city, and those that fell away, that fell to the king of Babylon, and the residue of the multitude, did Nebuzaradan the captain of the guard carry away captive.

2 Kings 25:12 But the captain of the guard left of the poorest of the land to be vinedressers and husbandmen.

2 Kings 25:13 And the pillars of brass that were in the house of the LORD, and the bases and the brasen sea that were in the house of the LORD, did the Chaldeans break in pieces, and carried the brass of them to Babylon.

2 Kings 25:14 And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

2 Kings 25:15 And the firepans, and the basons; that which was of gold, in gold; and that which was of silver, in silver, the captain of the guard took away.

2 Kings 25:16 The two pillars, the one sea, and the bases, which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.

2 Kings 25:17 The height of the one pillar was eighteen cubits, and a chapiter of brass was upon it: and the height of the chapiter was three cubits; with network and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with network.

2 Kings 25:18 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

2 Kings 25:19 and out of the city he took an officer that was set over the men of war; and five men of them that saw the king’s face, which were found in the city; and the scribe, the captain of the host, which mustered the people of the land; and threescore men of the people of the land, that were found in the city.

2 Kings 25:20 And Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

2 Kings 25:21 And the king of Babylon smote them, and put them to death at Riblah in the land of Hamath. So Judah was carried away captive out of his land.

2 Kings 25:22 And as for the people that were left in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, governor.

2 Kings 25:23 Now when all the captains of the forces, they and their men, heard that the king of Babylon had made Gedaliah governor, they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Kareah, and Seraiah the son of Tanhumeth the

Netophathite, and Jaazaniah the son of the Maacathite, they and their men.

2 Kings 25:24 And Gedaliah sware to them and to their men, and said unto them, Fear not because of the servants of the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

2 Kings 25:25 But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldeans that were with him at Mizpah.

2 Kings 25:26 And all the people, both small and great, and the captains of the forces, arose, and came to Egypt: for they were afraid of the Chaldeans.

2 Kings 25:27 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evil-merodach king of Babylon, in the year that he began to reign, did lift up the head of Jehoiachin king of Judah out of prison;

2 Kings 25:28 and he spake kindly to him, and set his throne above the throne of the kings that were with him in Babylon.

2 Kings 25:29 and he changed his prison garments, and did eat bread before him continually all the days of his life.

2 Kings 25:30 and for his allowance, there was a continual allowance given him of the king, every day a portion, all the days of his life.

1 Chronicles

1:1 Adam, Seth, Enosh;

1 Chronicles 1:2 Kenan, Mahalalel, Jared;

1 Chronicles 1:3 Enoch, Methuselah, Lamech;

1 Chronicles 1:4 Noah, Shem, Ham, and Japheth.

1 Chronicles 1:5 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

1 Chronicles 1:6 And the sons of Gomer; Ashkenaz, and Diphath, and Togarmah.

1 Chronicles 1:7 And the sons of Javan; Elishah, and Tarshish, Kittim, and Rodanim.

1 Chronicles 1:8 The sons of Ham; Cush, and Mizraim, Put, and Canaan.

1 Chronicles 1:9 And the sons of Cush; Seba, and Havilah, and Sabta, and Raama, and Sabteca. And the sons of Raamah; Sheba, and Dedan.

1 Chronicles 1:10 And Cush begat Nimrod: he began to be a mighty one in the earth.

1 Chronicles 1:11 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

1 Chronicles 1:12 and Pathrusim, and Casluhim (from whence came the Philistines), and Caphtorim.

1 Chronicles 1:13 And Canaan begat Zidon his firstborn, and Heth;

1 Chronicles 1:14 and the Jebusite, and the Amorite, and the Girgashite;

1 Chronicles 1:15 and the Hivite, and the Arkite, and the Sinite;

1 Chronicles 1:16 and the Arvadite, and the Zemarite, and the Hamathite.

1 Chronicles 1:17 The sons of Shem; Elam, and Asshur, and Arpachshad, and Lud, and Aram, and Uz, and Hul, and Gether., and Meshech.

1 Chronicles 1:18 And Arpachshad begat Shelah, and Shelah begat Eber.

1 Chronicles 1:19 And unto Eber were born two sons: the name of the one was Peleg; for in his days the earth was divided; and his brother’s name was Joktan.

1 Chronicles 1:20 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah;

1 Chronicles 1:21 and Hadoram, and Uzal, and Diklah;

1 Chronicles 1:22 and Ebal, and Abimael, and Sheba;

1 Chronicles 1:23 and Ophir, and Havilah, and Jobab; All these were the sons of Joktan.

1 Chronicles 1:24 Shem, Arpachshad, Shelah;

1 Chronicles 1:25 Eber, Peleg, Reu;

1 Chronicles 1:26 Serug, Nahor, Terah;

1 Chronicles 1:27 Abram (the same is Abraham).

1 Chronicles 1:28 The sons of Abraham; Isaac, and Ishmael.

1 Chronicles 1:29 These are their generations: the firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

1 Chronicles 1:30 Mishma, and Dumah, Massa; Hadad, and Tema,

1 Chronicles 1:31 Jetur, Naphish, and Kedemah. These are the sons of Ishmael.

1 Chronicles 1:32 And the sons of Keturah, Abraham’s concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.

1 Chronicles 1:33 And the sons of Midian; Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All these were the sons of Keturah.

1 Chronicles 1:34 And Abraham begat Isaac. The sons of Isaac; Esau, and Israel.

1 Chronicles 1:35 The sons of Esau; Eliphaz, Reuel, and Jeush, and Jalam, and Korah.

1 Chronicles 1:36 The sons of Eliphaz; Teman, and Omar, Zephi, and Gatam, Kenaz, and Timna, and Amalek.

1 Chronicles 1:37 The sons of Reuel; Nahath, Zerah, Shammah, and Mizzah.

1 Chronicles 1:38 And the sons of Seir; Lotan and Shobal and Zibeon and Anah, and Dishon and Ezer and Dishan.

1 Chronicles 1:39 And the sons of Lotan; Hori and Homam: and Timna was Lotan's sister.

1 Chronicles 1:40 The sons of Shobal; Alian and Manahath and Ebal, Shephi and Onam. And the sons of Zibeon; Aiah and Anah.

1 Chronicles 1:41 The sons of Anah; Dishon. And the sons of Dishon; Hamran and Eshban and Ithran and Cheran.

1 Chronicles 1:42 The sons of Ezer; Bilhan and Zaavan, Jaakan. The sons of Dishan; Uz and Aran.

1 Chronicles 1:43 Now these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel: Bela the son of Beor; and the name of his city was Dinhabah,

1 Chronicles 1:44 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

1 Chronicles 1:45 And Jobab died, and Husham of the land of the Temanites reigned in his stead.

1 Chronicles 1:46 And Husham died, and Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith.

1 Chronicles 1:47 And Hadad died, and Samlah of Masrekah reigned in his stead.

1 Chronicles 1:48 And Samlah died, and Shaul of Rehoboth by the River reigned in his stead.

1 Chronicles 1:49 And Shaul died, and Baal-hanan the son of Achbor reigned in his stead.

1 Chronicles 1:50 And Baal-hanan died, and Hadad reigned in his stead; and the name of his city was Pai: and his wife's name was Mehetabel, the daughter of Matred, the daughter of Me-zahab.

1 Chronicles 1:51 And Hadad died. And the dukes of Edom were; duke Timna, duke Aliah, duke Jetheth;

1 Chronicles 1:52 duke Oholibamah, duke Elah, duke Pinon;

1 Chronicles 1:53 duke Kenaz, duke Teman, duke Mibzar;

1 Chronicles 1:54 duke Magdiel, duke Iram. These are the dukes of Edom.

1 Chronicles 2:1 These are the sons of Israel; Reuben, Simeon, Levi, and Judah, Issachar and Zebulun;

1 Chronicles 2:2 Dan, Joseph and Benjamin, Naphtali, Gad and Asher.

1 Chronicles 2:3 The sons of Judah; Er, and Onan, and Shelah: which three were born unto him of Bath-shua the Canaanitess. And Er, Judah’s firstborn, was wicked in the sight of the LORD; and he slew him.

1 Chronicles 2:4 And Tamar his daughter in law bare him Perez and Zerah. All the sons of Judah were five.

1 Chronicles 2:5 The sons of Perez; Hezron and Hamul.

1 Chronicles 2:6 And the sons of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all.

1 Chronicles 2:7 And the sons of Carmi; Achar, the troubler of Israel, who committed a trespass in the devoted thing.

1 Chronicles 2:8 And the sons of Ethan; Azariah.

1 Chronicles 2:9 The sons also of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai.

1 Chronicles 2:10 And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;

1 Chronicles 2:11 and Nahshon begat Salma, and Salma begat Boaz;

1 Chronicles 2:12 and Boaz begat Obed, and Obed begat Jesse;

1 Chronicles 2:13 and Jesse begat his firstborn Eliab, and Abinadab the second, and Shimea the third;

1 Chronicles 2:14 Nethanel the fourth, Raddai the fifth;

1 Chronicles 2:15 Ozem the sixth, David the seventh:

1 Chronicles 2:16 and their sisters were Zeruiah and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.

1 Chronicles 2:17 And Abigail bare Amasa: and the father of Amasa was Jether the Ishmaelite.

1 Chronicles 2:18 And Caleb the son of Hezron begat [children] of Azubah [his] wife, and of Jerioth: and these were her sons; Jesher, and Shobab, and Ardon.

1 Chronicles 2:19 And Azubah died, and Caleb took unto him Ephrath, which bare him Hur.

1 Chronicles 2:20 And Hur begat Uri, and Uri begat Bezalel.

1 Chronicles 2:21 And afterward Hezron went in to the daughter of Machir the father of Gilead; whom he took [to wife] when he was threescore years old; and she bare him Segub.

1 Chronicles 2:22 And Segub begat Jair, who had three and twenty cities in the land of Gilead.

1 Chronicles 2:23 And Geshur and Aram took the towns of Jair from them, with Kenath, and the villages thereof, even threescore cities. All these were the sons of Machir the father of Gilead:

1 Chronicles 2:24 And after that Hezron was dead in Caleb-ephrathah, then Abijah Hezron’s wife bare him Ashhur the father of Tekoa.

1 Chronicles 2:25 And the sons of Jerahmeel the firstborn of Hezron were Ram the firstborn, and Bunah, and Oren, and Ozem, Ahijah.

1 Chronicles 2:26 And Jerahmeel had another wife, whose name was Atarah; she was the mother of Onam.

1 Chronicles 2:27 And the sons of Ram the firstborn of Jerahmeel were Maaz, and Jamin, and Eker.

1 Chronicles 2:28 And the sons of Onam were Shammai, and Jada: and the sons of Shammai; Nadab, and Abishur.

1 Chronicles 2:29 And the name of the wife of Abishur was Abihail; and she bare him Ahban, and Molid.

1 Chronicles 2:30 And the sons of Nadab; Seled, and Appaim: but Seled died without children.

1 Chronicles 2:31 And the sons of Appaim; Ishi. And the sons of Ishi; Sheshan. And the sons of Sheshan; Ahlai.

1 Chronicles 2:32 And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children.

1 Chronicles 2:33 And the sons of Jonathan; Peleth, and Zaza. These were the sons of Jerahmeel.

1 Chronicles 2:34 Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name was Jarha.

1 Chronicles 2:35 Sheshan gave his daughter to Jarha his servant to wife; and she bare him Attai.

1 Chronicles 2:36 And Attai begat Nathan, and Nathan begat Zabad;

1 Chronicles 2:37 and Zabad begat Ephlal, and Ephlal begat Obed;

1 Chronicles 2:38 and Obed begat Jehu, and Jehu begat Azariah;

1 Chronicles 2:39 and Azariah begat Helez, and Helez begat Eleasah;

1 Chronicles 2:40 and Eleasah begat Sismai, and Sismai begat Shallum;

1 Chronicles 2:41 and Shallum begat Jekamiah, and Jekamiah begat Elishama.

1 Chronicles 2:42 And the sons of Caleb the brother of Jerahmeel were Mesha his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron.

1 Chronicles 2:43 And the sons of Hebron; Korah, and Tappuah, and Rekem, and Shema.

1 Chronicles 2:44 And Shema begat Raham, the father of Jorkeam; and Rekem begat Shammai.

1 Chronicles 2:45 And the son of Shammai was Maon; and Maon was the father of Beth-zur.

1 Chronicles 2:46 And Ephah, Caleb’s concubine, bare Haran, and Moza, and Gazez: and Haran begat Gazez.

1 Chronicles 2:47 And the sons of Jahdai; Regem, and Jotham, and Geshan, and Pelet, and Ephah, and Shaaph.

1 Chronicles 2:48 Maacah, Caleb’s concubine, bare Sheber and Tirhanah.

1 Chronicles 2:49 She bare also Shaaph the father of Madmannah, Sheva the father of Machbena, and the father of Gibea; and the daughter of Caleb was Achsah.

1 Chronicles 2:50 These were the sons of Caleb; the son of Hur, the firstborn of Ephrathah, Shobal the father of Kiriath-jearim;

1 Chronicles 2:51 Salma the father of Beth-lehem, Hareph the father of Beth-gader.

1 Chronicles 2:52 And Shobal the father of Kiriath-jearim had sons; Haroeh, half of the Menuhoth.

1 Chronicles 2:53 And the families of Kiriath-jearim; the Ithrites, and the Puthites, and the Shumathites, and the Mishraites; of them came the Zorathites and the Eshtaolites.

1 Chronicles 2:54 The sons of Salma; Beth-lehem, the Netophathites, Atroth-beth-Joab, and half of the Manahathites, the Zorites.

1 Chronicles 2:55 And the families of scribes which dwelt at Jabez; the Tirathites, the Shimeathites, the Sucathites. These are the Kenites that came of Hammath, the father of the house of Rechab.

1 Chronicles 3:1 Now these were the sons of David, which were born unto him in Hebron: the firstborn, Amnon, of Ahinoam the Jezreelitess; the second, Daniel, of Abigail the Carmelitess;

1 Chronicles 3:2 the third, Absalom the son of Maacah the daughter of Talmai king of Geshur; the fourth, Adonijah the son of Haggith;

1 Chronicles 3:3 the fifth, Shephatiah of Abital; the sixth, Ithream by Eglah his wife.

1 Chronicles 3:4 six were born unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years.

1 Chronicles 3:5 and these were born unto him in Jerusalem: Shimea, and Shobab, and Nathan, and Solomon, four, of Bath-shua the daughter of Ammiel:

1 Chronicles 3:6 and Ibhar, and Elishama, and Eliphelet;

1 Chronicles 3:7 and Nogah, and Nepheg, and Japhia;

1 Chronicles 3:8 and Elishama, and Eliada, and Eliphelet, nine.

1 Chronicles 3:9 All these were the sons of David; beside the sons of the concubines; and Tamar was their sister.

1 Chronicles 3:10 And Solomon’s son was Rehoboam, Abijah his son, Asa his son, Jehoshaphat his son;

1 Chronicles 3:11 Joram his son, Ahaziah his son, Joash his son;

1 Chronicles 3:12 Amaziah his son, Azariah his son, Jotham his son;

1 Chronicles 3:13 Ahaz his son, Hezekiah his son, Manasseh his son;

1 Chronicles 3:14 Amon his son, Josiah his son.

1 Chronicles 3:15 And the sons of Josiah; the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

1 Chronicles 3:16 And the sons of Jehoiakim: Jeconiah his son, Zedekiah his son.

1 Chronicles 3:17 And the sons of Jeconiah, the captive; Shealtiel his son,

1 Chronicles 3:18 and Malchiram, and Pedaiah, and Shenazzar, Jekamiah, Hoshama, and Nedabiah.

1 Chronicles 3:19 And the sons of Pedaiah; Zerubbabel, and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah; and Shelomith was their sister:

1 Chronicles 3:20 and Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushabhesed, five.

1 Chronicles 3:21 And the sons of Hananiah; Pelatiah, and Jeshaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shecaniah.

1 Chronicles 3:22 And the sons of Shecaniah; Shemaiah: and the sons of Shemaiah; Hattush, and Igal, and Bariah, and Neariah, and Shaphat, six.

1 Chronicles 3:23 And the sons of Neariah; Elioenai, and Hizkiah, and Azrikam, three.

1 Chronicles 3:24 And the sons of Elioenai; Hodaviah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Delaiah, and Anani, seven.

1 Chronicles 4:1 The sons of Judah; Perez, Hezron, and Carmi, and Hur, and Shobal.

1 Chronicles 4:2 And Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai and Lahad. These are the families of the Zorathites.

1 Chronicles 4:3 And these were [the sons of] the father of Etam; Jezreel, and Ishma, and Idbash: and the name of their sister was Hazzelelponi:

1 Chronicles 4:4 and Penuel the father of Gedor, and Ezer the father of Hushah. These are the sons of Hur, the firstborn of Ephrathah, the father of Beth-lehem.

1 Chronicles 4:5 And Ashhur the father of Tekoa had two wives, Helah and Naarah.

1 Chronicles 4:6 And Naarah bare him Ahuzzam, and Hepher, and Temeni, and Haahashtari. These were the sons of Naarah.

1 Chronicles 4:7 And the sons of Helah were Zereth, Izhar, and Ethnan.

1 Chronicles 4:8 And Hakkoz begat Anub, and Zobebah, and the families of Aharhel the son of Harum.

1 Chronicles 4:9 And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

1 Chronicles 4:10 And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my border, and that thine hand might be with me, and that thou wouldest keep me from evil, that it be not to my sorrow! And God granted him that which he requested.

1 Chronicles 4:11 And Chelub the brother of Shuhah begat Mehir, which was the father of Eshton.

1 Chronicles 4:12 And Eshton begat Beth-rapha, and Paseah, and Tehinnah the father of Ir-nahash. These are the men of Recah.

1 Chronicles 4:13 And the sons of Kenaz; Othniel, and Seraiah: and the sons of Othniel; Hathath.

1 Chronicles 4:14 And Meonothai begat Ophrah: and Seraiah begat Joab the father of Ge-harashim; for they were craftsmen.

1 Chronicles 4:15 And the sons of Caleb the son of Jephunneh; Iru, Elah, and Naam: and the sons of Elah; and Kenaz.

1 Chronicles 4:16 And the sons of Jehallelel; Ziph, and Ziphah, Tiria, and Asarel.

1 Chronicles 4:17 And the sons of Ezrah; Jether, and Mered, and Epher, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa.

1 Chronicles 4:18 And his wife the Jewess bare Jered the father of Gedor, and Heber the father of Soco, and Jekuthiel the father of Zanoah. And these are the sons of Bithiah the daughter of Pharaoh, which Mered took.

1 Chronicles 4:19 And the sons of the wife of Hodiah, the sister of Naham, were the father of Keilah the Garmite, and Eshtemoa the Maacathite.

1 Chronicles 4:20 And the sons of Shimon; Amnon, and Rinnah, Ben-hanan, and Tilon. And the sons of Ishi; Zoheth, and Ben-zoheth.

1 Chronicles 4:21 The sons of Shelah the son of Judah; Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea;

1 Chronicles 4:22 and Jokim, and the men of Cozeba, and Joash, and Saraph, who had dominion in Moab, and Jashubi-lehem. And the records are ancient.

1 Chronicles 4:23 These were the potters, and the inhabitants of Netaim and Gederah: there they dwelt with the king for his work.

1 Chronicles 4:24 The sons of Simeon; Nemuel, and Jamin, Jarib, Zerah, Shaul:

1 Chronicles 4:25 Shallum his son, Mibsam his son, Mishma his son.

1 Chronicles 4:26 And the sons of Mishma; Hammuel his son, Zaccur his son, Shimei his son.

1 Chronicles 4:27 And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah.

1 Chronicles 4:28 And they dwelt at Beer-sheba, and Moladah, and Hazar-shual;

1 Chronicles 4:29 and at Bilhah, and at Ezem, and at Tolad;

1 Chronicles 4:30 and at Bethuel, and at Hormah, and at Ziklag;

1 Chronicles 4:31 and at Beth-marcaboth, and Hazar-susim, and at Beth-biri, and at Shaaraim. These were their cities unto the reign of David.

1 Chronicles 4:32 And their villages were Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities:

1 Chronicles 4:33 and all their villages that were round about the same cities, unto Baal. These were their habitations, and they have their genealogy.

1 Chronicles 4:34 And Meshobab, and Jamlech, and Joshah the son of Amaziah;

1 Chronicles 4:35 and Joel, and Jehu the son of Joshibiah, the son of Seraiah, the son of Asiel;

1 Chronicles 4:36 and Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah;

1 Chronicles 4:37 and Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah;

1 Chronicles 4:38 these mentioned by name were princes in their families: and their fathers' houses increased greatly.

1 Chronicles 4:39 And they went to the entering in of Gedor, even unto the east side of the valley, to seek pasture for their flocks.

1 Chronicles 4:40 And they found fat pasture and good, and the land was wide, and quiet, and peaceable; for they that dwelt there aforetime were of Ham.

1 Chronicles 4:41 And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the Meunim that were found there, and destroyed them utterly, unto this day, and dwelt in their stead: because there was pasture there for their flocks.

1 Chronicles 4:42 And some of them, even of the sons of Simeon, five hundred men, went to mount Seir; having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

1 Chronicles 4:43 And they smote the remnant of the Amalekites that escaped, and dwelt there, unto this day.

1 Chronicles 5:1 And the sons of Reuben the firstborn of Israel, (for he was the firstborn; but, forasmuch as he defiled his father's couch, his birthright was given unto the sons of Joseph the son of Israel; and the genealogy is not to be reckoned after the birthright.

1 Chronicles 5:2 For Judah prevailed above his brethren, and of him came the prince; but the birthright was Joseph's:)

1 Chronicles 5:3 the sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi.

1 Chronicles 5:4 The sons of Joel; Shemaiah his son, Gog his son, Shimei his son;

1 Chronicles 5:5 Micah his son, Reaiah his son, Baal his son;

1 Chronicles 5:6 Beerah his son, whom Tilgath-pilneser king of Assyria carried away captive: he was prince of the Reubenites.

1 Chronicles 5:7 And his brethren by their families, when the genealogy of their generations was reckoned; the chief, Jeiel, and Zechariah,

1 Chronicles 5:8 and Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even unto Nebo and Baal-meon:

1 Chronicles 5:9 and eastward he dwelt even unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.

1 Chronicles 5:10 And in the days of Saul they made war with the Hagrites, who fell by their hand: and they dwelt in their tents throughout all the [land] east of Gilead.

1 Chronicles 5:11 And the sons of Gad dwelt over against them, in the land of Bashan unto Salecah:

1 Chronicles 5:12 Joel the chief, and Shapham the second, and Janai, and Shaphat in Bashan:

1 Chronicles 5:13 And their brethren of their fathers' houses; Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven.

1 Chronicles 5:14 These were the sons of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;

1 Chronicles 5:15 Ahi the son of Abdiel, the son of Guni, chief of their fathers' houses.

1 Chronicles 5:16 And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, as far as their borders.

1 Chronicles 5:17 All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

1 Chronicles 5:18 The sons of Reuben, and the Gadites, and the half tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were forty and four thousand seven hundred and threescore, that were able to go forth to war.

1 Chronicles 5:19 And they made war with the Hagrites, with Jetur, and Naphish, and Nodab.

1 Chronicles 5:20 And they were helped against them, and the Hagrites were delivered into their hand, and all that were with them: for they cried to God in the battle, and he was entreated of them; because they put their trust in him.

1 Chronicles 5:21 And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand.

1 Chronicles 5:22 For there fell many slain, because the war was of God. And they dwelt in their stead until the captivity.

1 Chronicles 5:23 And the children of the half tribe of Manasseh dwelt in the land: they increased from Bashan unto Baal-hermon and Senir and mount Hermon.

1 Chronicles 5:24 And these were the heads of their fathers' houses; even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, heads of their fathers' houses.

1 Chronicles 5:25 And they trespassed against the God of their fathers, and went a whoring after the gods of the peoples of the land, whom God destroyed before them.

1 Chronicles 5:26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgath-pilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river of Gozan, unto this day.

1 Chronicles 6:1 The sons of Levi; Gershon, Kohath, and Merari.

1 Chronicles 6:2 And the sons of Kohath; Amram, Izhar, and Hebron, and Uzziel.

1 Chronicles 6:3 And the children of Amram; Aaron, and Moses, and Miriam. And the sons of Aaron; Nadab and Abihu, Eleazar and Ithamar.

1 Chronicles 6:4 Eleazar begat Phinehas, Phinehas begat Abishua;

1 Chronicles 6:5 and Abishua begat Bukki, and Bukki begat Uzzi;

1 Chronicles 6:6 and Uzzi begat Zerahiah, and Zerahiah begat Meraioth;

1 Chronicles 6:7 Meraioth begat Amariah, and Amariah begat Ahitub;

1 Chronicles 6:8 and Ahitub begat Zadok, and Zadok begat Ahimaaz;

1 Chronicles 6:9 and Ahimaaz begat Azariah, and Azariah begat Johanan;

1 Chronicles 6:10 and Johanan begat Azariah, (he it is that executed the priest’s office in the house that Solomon built in Jerusalem:)

1 Chronicles 6:11 and Azariah begat Amariah, and Amariah begat Ahitub;

1 Chronicles 6:12 and Ahitub begat Zadok, and Zadok begat Shallum;

1 Chronicles 6:13 and Shallum begat Hilkiah, and Hilkiah begat Azariah;

1 Chronicles 6:14 and Azariah begat Seraiah, and Seraiah begat Jehozadak;

1 Chronicles 6:15 And Jehozadak went [into captivity], when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar.

1 Chronicles 6:16 The sons of Levi; Gershom, Kohath, and Merari.

1 Chronicles 6:17 And these be the names of the sons of Gershom; Libni and Shimei.

1 Chronicles 6:18 And the sons of Kohath were Amram, and Izhar, and Hebron, and Uzziel.

1 Chronicles 6:19 The sons of Merari; Mahli and Mushi. And these are the families of the Levites according to their father’s [houses].

1 Chronicles 6:20 Of Gershom; Libni his son, Jahath his son, Zimmah his son;

1 Chronicles 6:21 Joah his son, Iddo his son, Zerah his son, Jeatherai his son.

1 Chronicles 6:22 The sons of Kohath; Amminadab his son, Koran his son, Assir his son;

1 Chronicles 6:23 Elkanah his son, and Ebiasaph his son, and Assir his son;

1 Chronicles 6:24 Tahath his son, Uriel his son, Uzziah his son, and Shaul his son.

1 Chronicles 6:25 And the sons of Elkanah; Amasai, and Ahimoth.

1 Chronicles 6:26 As for Elkanah: the sons of Elkanah; Zophai his son, and Nahath his son;

1 Chronicles 6:27 Eliab his son, Jeroham his son, Elkanah his son.

1 Chronicles 6:28 And the sons of Samuel; the firstborn [Joel], and the second Abijah.

1 Chronicles 6:29 The sons of Merari; Mahli, Libni his son, Shimei his son, Uzzah his son;

1 Chronicles 6:30 Shimea his son, Haggiah his son, Asaiah his son.

1 Chronicles 6:31 And these are they whom David set over the service of song in the house of the LORD, after that the ark had rest.

1 Chronicles 6:32 And they ministered with song before the tabernacle of the tent of meeting, until Solomon had built the house of the LORD in Jerusalem: and they waited on their office according to their order.

1 Chronicles 6:33 And these are they that waited, and their sons. Of the sons of the Kohathites: Heman the singer, the son of Joel, the son of Samuel;

1 Chronicles 6:34 the son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah;

1 Chronicles 6:35 the son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai;

1 Chronicles 6:36 the son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah;

1 Chronicles 6:37 the son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah;

1 Chronicles 6:38 the son of Izhar, the son of Kohath, the son of Levi, the son of Israel.

1 Chronicles 6:39 And his brother Asaph, who stood on his right hand, even Asaph the son of Berechiah, the son of Shimea;

1 Chronicles 6:40 the son of Michael, the son of Baaseiah, the son of Malchijah;

1 Chronicles 6:41 the son of Ethni, the son of Zerah, the son of Adaiah;

1 Chronicles 6:42 the son of Ethan, the son of Zimmah, the son of Shimei;

1 Chronicles 6:43 the son of Jahath, the son of Gershom, the son of Levi.

1 Chronicles 6:44 And on the left hand their brethren the sons of Merari: Ethan the son of Kishi, the son of Abdi, the son of Malluch;

1 Chronicles 6:45 the son of Hashabiah, the son of Amaziah, the son of Hilkiah;

1 Chronicles 6:46 the son of Amzi, the son of Bani, the son of Shemer;

1 Chronicles 6:47 the son of Mahli, the son of Mushi, the son of Merari, the son of Levi.

1 Chronicles 6:48 And their brethren the Levites were appointed for all the service of the tabernacle of the house of God.

1 Chronicles 6:49 But Aaron and his sons offered upon the altar of burnt offering, and upon the altar of incense, for all the work of the most holy place, and to make atonement for Israel, according to all that Moses the servant of God had commanded.

1 Chronicles 6:50 And these are the sons of Aaron; Eleazar his son, Phinehas his son, Abishua his son;

1 Chronicles 6:51 Bukki his son, Uzzi his son, Zerahiah his son;

1 Chronicles 6:52 Meraioth his son, Amariah his son, Ahitub his son;

1 Chronicles 6:53 Zadok his son, Ahimaaz his son.

1 Chronicles 6:54 Now these are their dwelling places according to their encampments in their borders: to the sons of Aaron, of the families of the Kohathites, for theirs was the [first] lot,

1 Chronicles 6:55 to them they gave Hebron in the land of Judah, and the suburbs thereof round about it;

1 Chronicles 6:56 but the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.

1 Chronicles 6:57 And to the sons of Aaron they gave the cities of refuge, Hebron; Libnah also with her suburbs, and Jattir, and Eshtemoa with her suburbs;

1 Chronicles 6:58 and Hilen with her suburbs, Debir with her suburbs;

1 Chronicles 6:59 and Ashan with her suburbs, and Beth-shemesh with her suburbs:

1 Chronicles 6:60 and out of the tribe of Benjamin; Geba with her suburbs, and Allemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families were thirteen cities.

1 Chronicles 6:61 And unto the rest of the sons of Kohath [were given] by lot, out of the family of the tribe, out of the half tribe, the half of Manasseh, ten cities.

1 Chronicles 6:62 And to the sons of Gershom, according to their families, out of the tribe of Issachar, and out of the tribe of Asher, and

out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

1 Chronicles 6:63 Unto the sons of Merari [were given] by lot, according to their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

1 Chronicles 6:64 And the children of Israel gave to the Levites the cities with their suburbs.

1 Chronicles 6:65 And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities which are mentioned by name.

1 Chronicles 6:66 And some of the families of the sons of Kohath had cities of their borders out of the tribe of Ephraim.

1 Chronicles 6:67 And they gave unto them the cities of refuge, Shechem in the hill country of Ephraim with her suburbs; Gezer also with her suburbs;

1 Chronicles 6:68 and Jokmeam with her suburbs, and Beth-horon with her suburbs;

1 Chronicles 6:69 and Aijalon with her suburbs, and Gath-rimmon with her suburbs:

1 Chronicles 6:70 and out of the half tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the rest of the family of the sons of Kohath.

1 Chronicles 6:71 Unto the sons of Gershom [were given], out of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:

1 Chronicles 6:72 and out of the tribe of Issachar; Kedesh with her suburbs, Daberath with her suburbs;

1 Chronicles 6:73 and Ramoth with her suburbs, and Anem with her suburbs:

1 Chronicles 6:74 and out of the tribe of Asher; Mashal with her suburbs, and Abdon with her suburbs;

1 Chronicles 6:75 and Hukok with her suburbs, and Rehob with her suburbs:

1 Chronicles 6:76 and out of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon with her suburbs, and Kiriathaim with her suburbs.

1 Chronicles 6:77 Unto the rest of [the Levites], the sons of Merari, [were given], out of the tribe of Zebulun, Rimmono with her suburbs, Tabor with her suburbs:

1 Chronicles 6:78 and beyond the Jordan at Jericho, on the east side of Jordan, [were given them], out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

1 Chronicles 6:79 and Kedemoth with her suburbs, and Mephaath with her suburbs:

1 Chronicles 6:80 and out of the tribe of Gad; Ramoth in Gilead with her suburbs, and Mahanaim with her suburbs,

1 Chronicles 6:81 and Heshbon with her suburbs, and Jazer with her suburbs.

1 Chronicles 7:1 And of the sons of Issachar; Tola, and Puah, Jashub, and Shimron, four.

1 Chronicles 7:2 And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Ibsam, and Shemuel, heads of their fathers' houses, [to wit], of Tola; mighty men of valour in their generations: their number in the days of David was two and twenty thousand and six hundred.

1 Chronicles 7:3 And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Isshiah, five: all of them chief men.

1 Chronicles 7:4 And with them, by their generations, after their fathers' houses, were bands of the host for war, six and thirty thousand: for they had many wives and sons.

1 Chronicles 7:5 And their brethren among all the families of Issachar, mighty men of valour, reckoned in all by genealogy, were fourscore and seven thousand.

1 Chronicles 7:6 [The sons of] Benjamin; Bela, and Becher, and Jediael, three.

1 Chronicles 7:7 And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of fathers' houses, mighty men of valour; and they were reckoned by genealogy twenty and two thousand and thirty and four.

1 Chronicles 7:8 And the sons of Becher; Zemirah, and Joash, and Eliezer, and Elioenai, and Omri, and Jeremoth, and Abijah, and Anathoth, and Alemeth. All these were the sons of Becher.

1 Chronicles 7:9 And they were reckoned by genealogy, after their generations, heads of their fathers' houses, mighty men of valour, twenty thousand and two hundred.

1 Chronicles 7:10 And the sons of Jediael; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tarshish, and Ahishahar.

1 Chronicles 7:11 All these were sons of Jediael; according to the heads of their father's [houses], mighty men of valour, seventeen thousand and two hundred, that were able to go forth in the host for war.

1 Chronicles 7:12 Shuppim also, and Huppim, the sons of Ir, Hushim, the sons of Aher.

1 Chronicles 7:13 The sons of Naphtali; Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah.

1 Chronicles 7:14 The sons of Manasseh; Asriel, whom [his wife] bare: (his concubine the Aramitess bare Machir the father of Gilead:

1 Chronicles 7:15 and Machir took a wife of Huppim and Shuppim, whose sister's name was Maacah;) and the name of the second was Zelophehad: and Zelophehad had daughters.

1 Chronicles 7:16 And Maacah the wife of Machir bare a son, and she called his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rakem.

1 Chronicles 7:17 And the sons of Ulam; Bedan. These were the sons of Gilead the son of Machir, the son of Manasseh.

1 Chronicles 7:18 And his sister Hammolecheth bare Ishhod, and Abiezer, and Mahlah.

1 Chronicles 7:19 And the sons of Shemida were Ahian, and Shechem, and Likhi, and Aniam.

1 Chronicles 7:20 And the sons of Ephraim; Shuthelah, and Bered his son, and Tahath his son, and Eleadah his son, and Tahath his son,

1 Chronicles 7:21 and Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath that were born in the land slew, because they came down to take away their cattle.

1 Chronicles 7:22 And Ephraim their father mourned many days, and his brethren came to comfort him.

1 Chronicles 7:23 And he went in to his wife, and she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.

1 Chronicles 7:24 And his daughter was Sheerah, who built Beth-horon the nether and the upper, and Uzzen-sheerah.

1 Chronicles 7:25 And Rephah was his son, and Resheph, and Telah his son, and Tahan his son;

1 Chronicles 7:26 Ladan his son, Ammihud his son, Elishama his son;

1 Chronicles 7:27 Nun his son, Joshua his son.

1 Chronicles 7:28 And their possessions and habitations were Beth-el and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Azzah and the towns thereof:

1 Chronicles 7:29 and by the borders of the children of Manasseh, Beth-shean and her towns, Taanach and her towns, Megiddo and her

towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

1 Chronicles 7:30 The sons of Asher; Imnah, and Ishvah, and Ishvi, and Beriah, and Serah their sister.

1 Chronicles 7:31 And the sons of Beriah; Heber, and Malchiel, who was the father of Birzaith.

1 Chronicles 7:32 And Heber begat Japhlet, and Shomer, and Hotham, and Shua their sister.

1 Chronicles 7:33 And the sons of Japhlet; Pasach, and Bimhal, and Ashvath. These are the children of Japhlet.

1 Chronicles 7:34 And the sons of Shemer; Ahi, and Rohgah, Jehubbah, and Aram.

1 Chronicles 7:35 And the sons of Helem his brother; Zophah, and Imna, and Shelesh, and Amal.

1 Chronicles 7:36 The sons of Zophah; Suah, and Harnepher, and Shual, and Beri, and Imrah;

1 Chronicles 7:37 Bezer, and Hod, and Shamma, and Shilshah, and Ithran, and Beera.

1 Chronicles 7:38 And the sons of Jether; Jephunneh, and Pispah, and Ara.

1 Chronicles 7:39 And the sons of Ulla; Arah, and Hanniel, and Rizia.

1 Chronicles 7:40 All these were the children of Asher, heads of the fathers' houses, choice and mighty men of valour, chief of the princes. And the number of them reckoned by genealogy for service in war was twenty and six thousand men.

1 Chronicles 8:1 And Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third;

1 Chronicles 8:2 Nohah the fourth, and Rapha the fifth.

1 Chronicles 8:3 And Bela had sons, Addar, and Gera, and Abihud;

1 Chronicles 8:4 and Abishua, and Naaman, and Ahoah;

1 Chronicles 8:5 and Gera, and Shephuphan, and Huram.

1 Chronicles 8:6 And these are the sons of Ehud: these are the heads of fathers' [houses] of the inhabitants of Geba, and they carried them captive to Manahath:

1 Chronicles 8:7 and Naaman, and Ahijah, and Gera, he carried them captive; and he begat Uzza and Ahihud:

1 Chronicles 8:8 And Shaharaim begat children in the field of Moab, after he had sent them away; Hushim and Baara were his wives.

1 Chronicles 8:9 And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcam;

1 Chronicles 8:10 and Jeuz, and Shachia, and Mirmah. These were his sons, heads of fathers' [houses].

1 Chronicles 8:11 And of Hushim he begat Abitub and Elpaal.

1 Chronicles 8:12 And the sons of Elpaal; Eber, and Misham, and Shemed, who built Ono and Lod, with the towns thereof:

1 Chronicles 8:13 and Beriah, and Shema, who were heads of fathers' [houses] of the inhabitants of Aijalon, who put to flight the inhabitants of Gath;

1 Chronicles 8:14 and Ahio, Shashak, and Jeremoth;

1 Chronicles 8:15 and Zebadiah, and Arad, and Eder;

1 Chronicles 8:16 and Michael, and Ishpah, and Joha, the sons of Beriah;

1 Chronicles 8:17 and Zebadiah, and Meshullam, and Hizki, and Heber;

1 Chronicles 8:18 and Ishmerai, and Izliah, and Jobab, the sons of Elpaal;

1 Chronicles 8:19 and Jakim, and Zichri, and Zabdi;

1 Chronicles 8:20 and Elienai, and Zillethai, and Eliel;

1 Chronicles 8:21 and Adaiah, and Beraiah, and Shimrath, the sons of Shimei;

1 Chronicles 8:22 and Ishpan, and Eber, and Eliel;

1 Chronicles 8:23 and Abdon, and Zichri, and Hanan;

1 Chronicles 8:24 and Hananiah, and Elam, and Anthothijah;

1 Chronicles 8:25 and Iphdeiah, and Penuel, and sons of Shashak;

1 Chronicles 8:26 and Shamsherai, and Shehariah, and Athaliah;

1 Chronicles 8:27 and Jaareshiah, and Elijah, and Zichri, the sons of Jeroham.

1 Chronicles 8:28 These were heads of fathers' [houses] throughout their generations, chief men: these dwelt in Jerusalem.

1 Chronicles 8:29 And in Gibeon there dwelt the father of Gibeon, [Jeiel], whose wife's name was Maacah:

1 Chronicles 8:30 and his firstborn son Abdon, and Zur, and Kish, and Baal, and Nadab;

1 Chronicles 8:31 and Gedor, and Ahio, and Zecher.

1 Chronicles 8:32 And Mikloth begat Shimeah. And they also dwelt with their brethren in Jerusalem, over against their brethren.

1 Chronicles 8:33 And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchi-shua, and Abinadab, and Eshbaal.

1 Chronicles 8:34 And the son of Jonathan was Merib-baal; and Merib-baal begat Micah.

1 Chronicles 8:35 And the sons of Micah; Pithon, and Melech, and Tarea, and Ahaz.

1 Chronicles 8:36 And Ahaz begat Jehoaddah; and Jehoaddah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza:

1 Chronicles 8:37 And Moza begat Binea; Raphah was his son, Eleasah his son, Azel his son:

1 Chronicles 8:38 And Azel had six sons, whose names are these; Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these were the sons of Azel.

1 Chronicles 8:39 And the sons of Eshek his brother; Ulam his firstborn, Jeush the second, and Eliphelet the third.

1 Chronicles 8:40 And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these were of the sons of Benjamin.

1 Chronicles 9:1 So all Israel were reckoned by genealogies; and, behold, they are written in the book of the kings of Israel: and Judah was carried away captive to Babylon for their transgression.

1 Chronicles 9:2 Now the first inhabitants that dwelt in their possessions in their cities were, Israel, the priests, the Levites, and the Nethinim.

1 Chronicles 9:3 And in Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim and Manasseh;

1 Chronicles 9:4 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Perez the son of Judah.

1 Chronicles 9:5 And of the Shilonites; Asaiah the firstborn, and his sons.

1 Chronicles 9:6 And of the sons of Zerah; Jeuel, and their brethren, six hundred and ninety.

1 Chronicles 9:7 And of the sons of Benjamin; Sallu the son of Meshullam, the son of Hodaviah, the son of Hassenuah;

1 Chronicles 9:8 and Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephatiah, the son of Reuel, the son of Ibnijah;

1 Chronicles 9:9 and their brethren, according to their generations, nine hundred and fifty and six. All these men were heads of fathers [houses] by their fathers' houses.

1 Chronicles 9:10 And of the priests; Jedaiah, and Jehoiarib, and Jachin;

1 Chronicles 9:11 and Azariah the son of Hilkiah, the son of Meshullam; the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God;

1 Chronicles 9:12 and Adaiah the son of Jeroham, the son of Pashhur, the son of Malchijah, and Maasai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;

1 Chronicles 9:13 and their brethren, heads of their fathers' houses, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God.

1 Chronicles 9:14 And of the Levites; Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;

1 Chronicles 9:15 and Bakbakkar, Heresh, and Galal, and Mattaniah the son of Mica, the son of Zichri, the son of Asaph;

1 Chronicles 9:16 and Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

1 Chronicles 9:17 And the porters; Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum was the chief;

1 Chronicles 9:18 who hitherto [waited] in the king's gate eastward: they were the porters for the camp of the children of Levi.

1 Chronicles 9:19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of his father's house, the Korahites, were over the work of the service, keepers of the gates of the tabernacle: and their fathers had been over the camp of the LORD, keepers of the entry;

1 Chronicles 9:20 And Phinehas the son of Eleazar was ruler over them in time past, [and] the LORD was with him.

1 Chronicles 9:21 Zechariah the son of Meshelemiah was porter of the door of the tent of meeting.

1 Chronicles 9:22 All these which were chosen to be porters in the gates were two hundred and twelve. These were reckoned by genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

1 Chronicles 9:23 So they and their children had the oversight of the gates of the house of the LORD, even the house of the tabernacle, by wards.

1 Chronicles 9:24 On the four sides were the porters, toward the east, west, north, and south.

1 Chronicles 9:25 And their brethren, and their villages, were to come in every seven days from time to time to be with them:

1 Chronicles 9:26 for the four chief porters, who were Levites, were in a set office, and were over the chambers and over the treasuries in the house of God.

1 Chronicles 9:27 And they lodged round about the house of God, because the charge [thereof] was upon them, and to them pertained the opening thereof morning by morning.

1 Chronicles 9:28 And certain of them had charge of the vessels of service; for by tale were they brought in and by tale were they taken out.

1 Chronicles 9:29 Some of them also were appointed over the furniture, and over all the vessels of the sanctuary, and over the fine flour, and the wine, and the oil, and the frankincense, and the spices:

1 Chronicles 9:30 And some of the sons of the priests prepared the confection of the spices.

1 Chronicles 9:31 And Mattithiah, one of the Levites, who was the firstborn of Shallum the Korahite, had the set office over the things that were baked in pans.

1 Chronicles 9:32 And some of their brethren, of the sons of the Kohathites, were over the shewbread, to prepare it every sabbath.

1 Chronicles 9:33 And these are the singers, heads of fathers' [houses] of the Levites, [who dwelt] in the chambers [and were] free [from other service]: for they were employed in their work day and night.

1 Chronicles 9:34 These were heads of fathers' [houses] of the Levites, throughout their generations, chief men: these dwelt at Jerusalem.

1 Chronicles 9:35 And in Gibeon there dwelt the father of Gibeon, Jeiel, whose wife's name was Maacah:

1 Chronicles 9:36 and his firstborn son Abdon, and Zur, and Kish, and Baal, and Ner, and Nadab;

1 Chronicles 9:37 and Gedor, and Ahio, and Zechariah, and Mikloth.

1 Chronicles 9:38 And Mikloth begat Shimeam. And they also dwelt with their brethren in Jerusalem, over against their brethren.

1 Chronicles 9:39 And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchi-shua, and Abinadab, and Eshbaal.

1 Chronicles 9:40 And the son of Jonathan was Merib-baal; and Merib-baal begat Micah.

1 Chronicles 9:41 And the sons of Micah; Pithon, and Melech, and Tahrea, [and Ahaz].

1 Chronicles 9:42 And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza:

1 Chronicles 9:43 and Moza begat Binea; and Rephaiah his son, Eleasah his son, Azel his son:

1 Chronicles 9:44 And Azel had six sons, whose names are these; Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these were the sons of Azel.

1 Chronicles 10:1 Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

1 Chronicles 10:2 And the Philistines followed hard after Saul and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchi-shua, the sons of Saul.

1 Chronicles 10:3 And the battle went sore against Saul, and the archers overtook him; and he was distressed by reason of the archers.

1 Chronicles 10:4 Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith: lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took his sword, and fell upon it.

1 Chronicles 10:5 And when his armourbearer saw that Saul was dead, he likewise fell upon his sword, and died.

1 Chronicles 10:6 So Saul died, and his three sons; and all his house died together.

1 Chronicles 10:7 And when all the men of Israel that were in the valley saw that they fled, and that Saul and his sons were dead, they forsook their cities, and fled; and the Philistines came and dwelt in them.

1 Chronicles 10:8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.

1 Chronicles 10:9 And they stripped him, and took his head, and his armour, and sent into the land of the Philistines round about, to carry the tidings unto their idols, and to the people.

1 Chronicles 10:10 And they put his armour in the house of their gods, and fastened his head in the house of Dagon.

1 Chronicles 10:11 And when all Jabesh-gilead heard all that the Philistines had done to Saul,

1 Chronicles 10:12 all the valiant men arose, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

1 Chronicles 10:13 So Saul died for his trespass which he committed against the LORD, because of the word of the LORD, which he kept not; and also for that he asked counsel of one that had a familiar spirit, to inquire [thereby],

1 Chronicles 10:14 and inquired not of the LORD: therefore he slew him, and turned the kingdom unto David the son of Jesse.

1 Chronicles 11:1 Then all Israel gathered themselves to David unto Hebron, saying, Behold, we are thy bone and thy flesh.

1 Chronicles 11:2 In times past, even when Saul was king, it was thou that leddest out and broughtest in Israel: and the LORD thy God

said unto thee, Thou shalt feed my people Israel, and thou shalt be prince over my people Israel.

1 Chronicles 11:3 So all the elders of Israel came to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, according to the word of the LORD by the hand of Samuel.

1 Chronicles 11:4 And David and all Israel went to Jerusalem (the same is Jebus); and the Jebusites, the inhabitants of the land, were there.

1 Chronicles 11:5 And the inhabitants of Jebus said to David, Thou shalt not come in hither. Nevertheless David took the strong hold of Zion; the same is the city of David.

1 Chronicles 11:6 And David said, Whosoever smiteth the Jebusites first shall be chief and captain. And Joab the son of Zeruiah went up first, and was made chief.

1 Chronicles 11:7 And David dwelt in the strong hold; therefore they called it the city of David.

1 Chronicles 11:8 And he built the city round about, from Millo even round about: and Joab repaired the rest of the city.

1 Chronicles 11:9 And David waxed greater and greater; for the LORD of hosts was with him.

1 Chronicles 11:10 Now these are the chief of the mighty men whom David had, who shewed themselves strong with him in his kingdom, together with all Israel, to make him king, according to the word of the LORD concerning Israel.

1 Chronicles 11:11 And this is the number of the mighty men whom David had: Jashobeam, the son of a Hachmonite, the chief of the thirty; he lifted up his spear against three hundred and slew them at one time.

1 Chronicles 11:12 And after him was Eleazar the son of Dodo, the Ahohite, who was one of the three mighty men.

1 Chronicles 11:13 He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a plot of ground full of barley; and the people fled from before the Philistines.

1 Chronicles 11:14 And they stood in the midst of the plot, and defended it, and slew the Philistines; and the LORD saved them by a great victory.

1 Chronicles 11:15 And three of the thirty chief went down to the rock to David, into the cave of Adullam; and the host of the Philistines were encamped in the valley of Rephaim.

1 Chronicles 11:16 And David was then in the hold, and the garrison of the Philistines was then in Beth-lehem.

1 Chronicles 11:17 And David longed, and said, Oh that one would give me water to drink of the well of Beth-lehem, which is by the gate!

1 Chronicles 11:18 And the three brake through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David: but David would not drink thereof, but poured it out unto the LORD,

1 Chronicles 11:19 and said, My God forbid it me, that I should do this: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did the three mighty men.

1 Chronicles 11:20 And Abishai, the brother of Joab, he was chief of the three: for he lifted up his spear against three hundred and slew them, and had a name among the three.

1 Chronicles 11:21 Of the three, he was more honourable than the two and was made their captain: howbeit he attained not to the [first] three.

1 Chronicles 11:22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done mighty deeds, he slew the two [sons of] Ariel of Moab: he went down also and slew a lion in the midst of a pit in time of snow.

1 Chronicles 11:23 And he slew an Egyptian, a man of great stature, five cubits high; and in the Egyptian’s hand was a spear like a weaver’s beam; and he went down to him with a staff, and plucked the spear out of the Egyptian’s hand, and slew him with his own spear.

1 Chronicles 11:24 These things did Benaiah the son of Jehoiada, and had a name among the three mighty men.

1 Chronicles 11:25 Behold, he was more honourable than the thirty, but he attained not to the [first] three: and David set him over his guard.

1 Chronicles 11:26 Also the mighty men of the armies; Asahel the brother of Joab, Elhanan the son of Dodo of Beth-lehem;

1 Chronicles 11:27 Shammoth the Harorite, Helez the Pelonite;

1 Chronicles 11:28 Ira the son of Ikkesh the Tekoite, Abiezer the Anathothite;

1 Chronicles 11:29 Sibbecai the Hushathite, Ilai the Ahohite;

1 Chronicles 11:30 Maharai the Netophathite, Heled the son of Baanah the Netophathite;

1 Chronicles 11:31 Ithai the son of Ribai of Gibeah of the children of Benjamin, Benaiah the Pirathonite;

1 Chronicles 11:32 Hurai of the brooks of Gaash, Abiel the Arbathite;

1 Chronicles 11:33 Azmaveth the Baharumite, Eliahba the Shaalbonite;

1 Chronicles 11:34 the sons of Hashem the Gizonite, Jonathan the son of Shage the Hararite;

1 Chronicles 11:35 Ahiam the son of Sacar the Hararite, Eliphal the son of Ur;

1 Chronicles 11:36 Hepher the Mecherathite, Ahijah the Pelonite;

1 Chronicles 11:37 Hezro the Carmelite, Naarai the son of Ezbai;

1 Chronicles 11:38 Joel the brother of Nathan, Mibhar the son of Hagri;

1 Chronicles 11:39 Zelek the Ammonite, Naharai the Berothite, the armourbearer of Joab the son of Zeruiah;

1 Chronicles 11:40 Ira the Ithrite, Gareb the Ithrite;

1 Chronicles 11:41 Uriah the Hittite, Zabad the son of Ahlai;

1 Chronicles 11:42 Adina the son of Shiza the Reubenite, a chief of the Reubenites, and thirty with him;

1 Chronicles 11:43 Hanan the son of Maacah, and Joshaphat the Mithnite;

1 Chronicles 11:44 Uzzia the Ashterathite, Shama and Jeiel the sons of Hotham the Aroerite;

1 Chronicles 11:45 Jediael the son of Shimri, and Joha his brother, the Tizite;

1 Chronicles 11:46 Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite;

1 Chronicles 11:47 Eliel, and Obed, and Jaasiel the Mezobaite.

1 Chronicles 12:1 Now these are they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they were among the mighty men, his helpers in war.

1 Chronicles 12:2 They were armed with bows, and could use both the right hand and the left in slinging stones and in shooting arrows from the bow; they were of Saul’s brethren of Benjamin.

1 Chronicles 12:3 The chief was Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Beracah, and Jehu the Anathothite;

1 Chronicles 12:4 and Ishmaiah the Gibeonite, a mighty man among the thirty and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Jozabad the Gederathite;

1 Chronicles 12:5 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite;

1 Chronicles 12:6 Elkanah, and Isshiah, and Azarel, and Joezer, and Jashobeam, the Korahites;

1 Chronicles 12:7 and Joelah, and Zebadiah, the sons of Jeroham of Gedor.

1 Chronicles 12:8 And of the Gadites there separated themselves unto David to the hold in the wilderness, mighty men of valour, men trained for war, that could handle shield and spear; whose faces were like the faces of lions, and they were as swift as the roes upon the mountains;

1 Chronicles 12:9 Ezer the chief, Obadiah the second, Eliab the third;

1 Chronicles 12:10 Mishmannah the fourth; Jeremiah the fifth;

1 Chronicles 12:11 Attai the sixth, Eliel the seventh;

1 Chronicles 12:12 Johanan the eighth, Elzabad the ninth;

1 Chronicles 12:13 Jeremiah the tenth, Machbannai the eleventh.

1 Chronicles 12:14 These of the sons of Gad were captains of the host: he that was least was equal to an hundred, and the greatest to a thousand.

1 Chronicles 12:15 These are they that went over Jordan in the first month, when it had overflown all its banks; and they put to flight all them of the valleys, both toward the east, and toward the west.

1 Chronicles 12:16 And there came of the children of Benjamin and Judah to the hold unto David.

1 Chronicles 12:17 And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine adversaries, seeing there is no wrong in mine hands, the God of our fathers look thereon, and rebuke it.

1 Chronicles 12:18 Then the spirit came upon Amasai, who was chief of the thirty, [and he said], Thine are we, David, and on thy side, thou son of Jesse: peace, peace be unto thee, and peace be to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

1 Chronicles 12:19 Of Manasseh also there fell away some to David, when he came with the Philistines against Saul to battle, but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall away to his master Saul to the jeopardy of our heads.

1 Chronicles 12:20 As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zillethai, captains of thousands that were of Manasseh.

1 Chronicles 12:21 And they helped David against the band of rovers: for they were all mighty men of valour, and were captains in the host.

1 Chronicles 12:22 For from day to day there came to David to help him, until it was a great host, like the host of God.

1 Chronicles 12:23 And these are the numbers of the heads of them that were armed for war, which came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.

1 Chronicles 12:24 The children of Judah that bare shield and spear were six thousand and eight hundred, armed for war.

1 Chronicles 12:25 Of the children of Simeon, mighty men of valour for the war, seven thousand and one hundred.

1 Chronicles 12:26 Of the children of Levi four thousand and six hundred.

1 Chronicles 12:27 And Jehoiada was the leader of [the house of] Aaron, and with him were three thousand and seven hundred;

1 Chronicles 12:28 and Zadok, a young man mighty of valour, and of his father's house twenty and two captains.

1 Chronicles 12:29 And of the children of Benjamin, the brethren of Saul, three thousand: for hitherto the greatest part of them had kept their allegiance to the house of Saul.

1 Chronicles 12:30 And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous men in their fathers' houses.

1 Chronicles 12:31 And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king.

1 Chronicles 12:32 And of the children of Issachar, men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment.

1 Chronicles 12:33 Of Zebulun, such as were able to go out in the host, that could set the battle in array, with all manner of instruments of war, fifty thousand; and that could order [the battle array, and were] not of double heart.

1 Chronicles 12:34 And of Naphtali a thousand captains, and with them with shield and spear thirty and seven thousand.

1 Chronicles 12:35 And of the Danites that could set the battle in array, twenty and eight thousand and six hundred.

1 Chronicles 12:36 And of Asher, such as were able to go out in the host, that could set the battle in array, forty thousand.

1 Chronicles 12:37 And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

1 Chronicles 12:38 All these, being men of war, that could order the battle array, came with a perfect heart to Hebron, to make David king

over all Israel: and all the rest also of Israel were of one heart to make David king.

1 Chronicles 12:39 And they were there with David three days, eating and drinking: for their brethren had made preparation for them.

1 Chronicles 12:40 Moreover they that were nigh unto them, [even] as far as Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, victual of meal, cakes of figs, and clusters of raisins, and wine, and oil, and oxen, and sheep in abundance: for there was joy in Israel:

1 Chronicles 13:1 And David consulted with the captains of thousands and of hundreds, even with every leader.

1 Chronicles 13:2 And David said unto, all the assembly of Israel, If it seem good unto you, and if it be of the LORD our God, let us send abroad every where unto our brethren that are left in all the land of Israel, with whom the priests and Levites are in their cities that have suburbs, that they may gather themselves unto us:

1 Chronicles 13:3 and let us bring again the ark of our God to us: for we sought not unto it in the days of Saul.

1 Chronicles 13:4 And all the assembly said that they would do so: for the thing was right in the eyes of all the people.

1 Chronicles 13:5 So David assembled all Israel together, from Shihor [the brook] of Egypt even unto the entering in of Hamath; to bring the ark of God from Kiriath-jearim.

1 Chronicles 13:6 And David went up, and all Israel, to Baalah, [that is], to Kiriath-jearim, which belonged to Judah, to bring up from thence the ark of God, the LORD that sitteth upon the cherubim, which is called by the Name.

1 Chronicles 13:7 And they carried the ark of God upon a new cart, [and brought it] out of the house of Abinadab: and Uzza and Ahio drave the cart.

1 Chronicles 13:8 And David and all Israel played before God with all their might: even with songs, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

1 Chronicles 13:9 And when they came unto the threshing-floor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.

1 Chronicles 13:10 And the anger of the LORD was kindled against Uzza, and he smote him, because he put forth his hand to the ark: and there he died before God.

1 Chronicles 13:11 And David was displeased, because the LORD had broken forth upon Uzza: and he called that place Perez-uzza, unto this day.

1 Chronicles 13:12 And David was afraid of God that day, saying, How shall I bring the ark of God home to me?

1 Chronicles 13:13 So David removed not the ark unto him into the city of David, but carried it aside into the house of Obed-edom the Gittite.

1 Chronicles 13:14 And the ark of God remained with the family of Obed-edom in his house three months: and the LORD blessed the house of Obed-edom, and all that he had.

1 Chronicles 14:1 And Hiram king of Tyre sent messengers to David, and cedar trees, and masons, and carpenters, to build him an house.

1 Chronicles 14:2 And David perceived that the LORD had established him king over Israel, for his kingdom was exalted on high, for his people Israel’s sake.

1 Chronicles 14:3 And David took more wives at Jerusalem: and David begat more sons and daughters.

1 Chronicles 14:4 And these are the names of the children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon;

1 Chronicles 14:5 and Ibhar, and Elishua, and Elpelet;

1 Chronicles 14:6 and Nogah, and Nepheg, and Japhia;

1 Chronicles 14:7 and Elishama, and Beeliada, and Eliphelet.

1 Chronicles 14:8 And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David: and David heard of it, and went out against them.

1 Chronicles 14:9 Now the Philistines had come and made a raid in the valley of Rephaim.

1 Chronicles 14:10 And David inquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand.

1 Chronicles 14:11 So they came up to Baal-perazim, and David smote them there; and David said, God hath broken mine enemies by mine hand, like the breach of waters. Therefore they called the name of that place Baal-perazim.

1 Chronicles 14:12 And they left their gods there; and David gave commandment, and they were burned with fire.

1 Chronicles 14:13 And the Philistines yet again made a raid in the valley.

1 Chronicles 14:14 And David inquired again of God; and God said unto him, Thou shalt not go up after them: turn away from them, and come upon them over against the mulberry trees.

1 Chronicles 14:15 And it shall be, when thou hearest the sound of marching in the tops of the mulberry trees, that then thou shalt go out to battle: for God is gone out before thee to smite the host of the Philistines;

1 Chronicles 14:16 And David did as God commanded him: and they smote the host of the Philistines from Gibeon even to Gezer.

1 Chronicles 14:17 And the fame of David went out unto all lands; and the LORD brought the fear of him upon all nations.

1 Chronicles 15:1 And [David] made him houses in the city of David; and he prepared a place for the ark of God, and pitched for it a tent.

1 Chronicles 15:2 Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

1 Chronicles 15:3 And David assembled all Israel at Jerusalem, to bring up the ark of the LORD unto its place, which he had prepared for it.

1 Chronicles 15:4 And David gathered together the sons of Aaron, and the Levites:

1 Chronicles 15:5 of the sons of Kohath; Uriel the chief, and his brethren an hundred and twenty:

1 Chronicles 15:6 of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty:

1 Chronicles 15:7 of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty:

1 Chronicles 15:8 of the sons of Elizaphan; Shemaiah the chief, and his brethren two hundred:

1 Chronicles 15:9 of the sons of Hebron; Eliel the chief, and his brethren fourscore:

1 Chronicles 15:10 of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twelve.

1 Chronicles 15:11 And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

1 Chronicles 15:12 and said unto them, Ye are the heads of the fathers' [houses] of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD, the God of Israel, unto [the place] that I have prepared for it.

1 Chronicles 15:13 For because ye [bare it] not at the first, the LORD our God made a breach upon us, for that we sought him not according to the ordinance.

1 Chronicles 15:14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD, the God of Israel.

1 Chronicles 15:15 And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.

1 Chronicles 15:16 And David spake to the chief of the Levites to appoint their brethren the singers, with instruments of music, psalteries and harps and cymbals, sounding aloud and lifting up the voice with joy.

1 Chronicles 15:17 So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;

1 Chronicles 15:18 and with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Eliphelehu, and Mikneiah, and Obed-edom, and Jeiel, the doorkeepers.

1 Chronicles 15:19 So the singers, Heman, Asaph, and Ethan, [were appointed], with cymbals of brass to sound aloud;

1 Chronicles 15:20 and Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries set to Alamoth;

1 Chronicles 15:21 and Mattithiah, and Eliphelehu, and Mikneiah, and Obed-edom, and Jeiel, and Azaziah, with harps set to the Sheminith, to lead.

1 Chronicles 15:22 And Chenaniah, chief of the Levites, was over the song: he instructed about the song, because he was skilful.

1 Chronicles 15:23 And Berechiah and Elkanah were doorkeepers for the ark.

1 Chronicles 15:24 And Shebaniah, and Joshaphat, and Nethanel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obed-edom and Jehiah were doorkeepers for the ark.

1 Chronicles 15:25 So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obed-edom with joy:

1 Chronicles 15:26 And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they sacrificed seven bullocks and seven rams.

1 Chronicles 15:27 And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song [with] the singers: and David had upon him an ephod of linen.

1 Chronicles 15:28 Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, sounding aloud with psalteries and harps.

1 Chronicles 15:29 And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looked out at the window, and saw king David dancing and playing; and she despised him in her heart.

1 Chronicles 16:1 And they brought in the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt offerings and peace offerings before God.

1 Chronicles 16:2 And when David had made an end of offering the burnt offering and the peace offerings, he blessed the people in the name of the LORD.

1 Chronicles 16:3 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a portion [of flesh], and a cake of raisins.

1 Chronicles 16:4 And he appointed certain of the Levites to minister before the ark of the LORD, and to celebrate and to thank and praise the LORD, the God of Israel:

1 Chronicles 16:5 Asaph the chief, and second to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-edom, and Jeiel, with psalteries and with harps; and Asaph with cymbals, sounding aloud;

1 Chronicles 16:6 and Benaiah and Jahaziel the priests with trumpets continually, before the ark of the covenant of God.

1 Chronicles 16:7 Then on that day did David first ordain to give thanks unto the LORD, by the hand of Asaph and his brethren.

1 Chronicles 16:8 O give thanks unto the LORD, call upon his name; make known his doings among the peoples.

1 Chronicles 16:9 Sing unto him, sing praises unto him; talk ye of all his marvelous works.

1 Chronicles 16:10 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

1 Chronicles 16:11 Seek ye the LORD and his strength; seek his face evermore.

1 Chronicles 16:12 Remember his marvelous works that he hath done; his wonders, and the judgments of his mouth;

1 Chronicles 16:13 O ye seed of Israel his servant, ye children of Jacob, his chosen ones.

1 Chronicles 16:14 He is the LORD our God: his judgments are in all the earth.

1 Chronicles 16:15 Remember his covenant for ever, the word which he commanded to a thousand generations;

1 Chronicles 16:16 [The covenant] which he made with Abraham, and his oath unto Isaac;

1 Chronicles 16:17 And confirmed the same unto Jacob for a statute, to Israel for an everlasting covenant:

1 Chronicles 16:18 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:

1 Chronicles 16:19 When ye were but a few men in number; yea, very few, and sojourners in it;

1 Chronicles 16:20 And they went about from nation to nation, and from one kingdom to another people.

1 Chronicles 16:21 He suffered no man to do them wrong; yea, he reproved kings for their sakes;

1 Chronicles 16:22 [Saying], Touch not mine anointed ones, and do my prophets no harm.

1 Chronicles 16:23 Sing unto the LORD, all the earth; shew forth his salvation from day to day.

1 Chronicles 16:24 Declare his glory among the nations, his marvelous works among all the peoples.

1 Chronicles 16:25 For great is the LORD, and highly to be praised: he also is to be feared above all gods.

1 Chronicles 16:26 For all the gods of the peoples are idols: but the LORD made the heavens.

1 Chronicles 16:27 Honour and majesty are before him: strength and gladness are in his place.

1 Chronicles 16:28 Give unto the LORD, ye kindreds of the peoples, give unto the LORD glory and strength.

1 Chronicles 16:29 Give unto the LORD the glory due unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.

1 Chronicles 16:30 Tremble before him, all the earth: the world also is stablished that it cannot be moved.

1 Chronicles 16:31 Let the heavens be glad, and let the earth rejoice; and let them say among the nations, The LORD reigneth.

1 Chronicles 16:32 Let the sea roar and the fulness thereof; let the field exult, and all that is therein;

1 Chronicles 16:33 Then shall the trees of the wood sing for joy before the LORD, for he cometh to judge the earth.

1 Chronicles 16:34 O give thanks unto the LORD; for he is good: for his mercy [endureth] for ever.

1 Chronicles 16:35 And say ye, Save us, O God of our salvation, and gather us together and deliver us from the nations, to give thanks unto thy holy name, and to triumph in thy praise.

1 Chronicles 16:36 Blessed be the LORD, the God of Israel, from everlasting even to everlasting. And all the people said, Amen, and praised the LORD.

1 Chronicles 16:37 So he left there, before the ark of the covenant of the LORD, Asaph and his brethren, to minister before the ark continually, as every day’s work required:

1 Chronicles 16:38 and Obed-edom with their brethren, threescore and eight; Obed-edom also the son of Jeduthun and Hosah to be doorkeepers:

1 Chronicles 16:39 and Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that was at Gibeon,

1 Chronicles 16:40 to offer burnt offerings unto the LORD upon the altar of burnt offering continually morning and evening, even according to all that is written in the law of the LORD, which he commanded unto Israel;

1 Chronicles 16:41 and with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;

1 Chronicles 16:42 and with them Heman and Jeduthun [with] trumpets and cymbals for those that should sound aloud, and [with] instruments for the songs of God: and the sons of Jeduthun to be at the gate.

1 Chronicles 16:43 And all the people departed every man to his house: and David returned to bless his house.

1 Chronicles 17:1 And it came to pass, when David dwelt in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedar, but the ark of the covenant of the LORD [dwelleth] under curtains.

1 Chronicles 17:2 And Nathan said unto David, Do all that is in thine heart; for God is with thee.

1 Chronicles 17:3 And it came to pass the same night, that the word of God came to Nathan, saying,

1 Chronicles 17:4 Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in:

1 Chronicles 17:5 for I have not dwelt in an house since the day that I brought up Israel, unto this day; but have gone from tent to tent, and from [one] tabernacle [to another].

1 Chronicles 17:6 In all places wherein I have walked with all Israel, spake I a word with any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedar?

1 Chronicles 17:7 Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, that thou shouldest be prince over my people Israel:

1 Chronicles 17:8 and I have been with thee whithersoever thou wentest, and have cut off all thine enemies from before thee; and I will make thee a name, like unto the name of the great ones that are in the earth.

1 Chronicles 17:9 And I will appoint a place for my people Israel, and will plant them, that they may dwell in their own place, and be moved no more; neither shall the children of wickedness waste them any more, as at the first,

1 Chronicles 17:10 and [as] from the day that I commanded judges to be over my people Israel; and I will subdue all thine enemies. Moreover I tell thee that the LORD will build thee an house.

1 Chronicles 17:11 And it shall come to pass, when thy days be fulfilled that thou must go to be with thy fathers, that I will set up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

1 Chronicles 17:12 He shall build me an house, and I will establish his throne for ever.

1 Chronicles 17:13 I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took it from him that was before thee:

1 Chronicles 17:14 but I will settle him in mine house and in my kingdom for ever: and his throne shall be established for ever.

1 Chronicles 17:15 According to all these words, and according to all this vision, so did Nathan speak unto David.

1 Chronicles 17:16 Then David the king went in, and sat before the LORD; and he said, Who am I, O LORD God, and what is my house, that thou hast brought me thus far?

1 Chronicles 17:17 And this was a small thing in thine eyes, O God; but thou hast spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

1 Chronicles 17:18 What can David [say] yet more unto thee concerning the honour which is done to thy servant? for thou knowest thy servant.

1 Chronicles 17:19 O LORD, for thy servant's sake, and according to thine own heart, hast thou wrought all this greatness, to make known all [these] great things.

1 Chronicles 17:20 O LORD, there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears.

1 Chronicles 17:21 And what one nation in the earth is like thy people Israel, whom God went to redeem unto himself for a people, to make thee a name by great and terrible things, in driving out nations from before thy people, which thou redeemedst out of Egypt?

1 Chronicles 17:22 For thy people Israel didst thou make thine own people for ever; and thou, LORD, becamest their God.

1 Chronicles 17:23 And now, O LORD, let the word that thou hast spoken concerning thy servant, and concerning his house, be established for ever, and do as thou hast spoken.

1 Chronicles 17:24 And let thy name be established and magnified for ever, saying, The LORD of hosts is the God of Israel, even a God to Israel: and the house of David thy servant is established before thee.

1 Chronicles 17:25 For thou, O my God, hast revealed to thy servant that thou wilt build him an house: therefore hath thy servant found [in his heart] to pray before thee.

1 Chronicles 17:26 And now, O LORD, thou art God, and hast promised this good thing unto thy servant:

1 Chronicles 17:27 and now it hath pleased thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O LORD, hast blessed, and it is blessed for ever.

1 Chronicles 18:1 And after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

1 Chronicles 18:2 And he smote Moab; and the Moabites became servants to David, and brought presents.

1 Chronicles 18:3 And David smote Hadarezer king of Zobah unto Hamath, as he went to stablish his dominion by the river Euphrates.

1 Chronicles 18:4 And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: and David houghed all the chariot horses, but reserved of them for an hundred chariots.

1 Chronicles 18:5 And when the Syrians of Damascus came to succour Hadarezer king of Zobah, David smote of the Syrians two and twenty thousand men.

1 Chronicles 18:6 Then David put [garrisons] in Syria of Damascus; and the Syrians became servants to David, and brought presents. And the LORD gave victory to David whithersoever he went.

1 Chronicles 18:7 And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem.

1 Chronicles 18:8 And from Tibhath and from Cun, cities of Hadarezer, David took very much brass, wherewith Solomon made the brasen sea, and the pillars, and the vessels of brass.

1 Chronicles 18:9 And when Tou king of Hamath heard that David had smitten all the host of Hadarezer king of Zobah,

1 Chronicles 18:10 he sent Hadoram his son to king David, to salute him, and to bless him, because he had fought against Hadarezer and smitten him; for Hadarezer had wars with Tou; and [he had with him] all manner of vessels of gold and silver and brass.

1 Chronicles 18:11 These also did king David dedicate unto the LORD, with the silver and the gold that he carried away from all the nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

1 Chronicles 18:12 Moreover Abishai the son of Zeruiah smote of the Edomites in the Valley of Salt eighteen thousand.

1 Chronicles 18:13 And he put garrisons in Edom; and all the Edomites became servants to David. And the LORD gave victory to David whithersoever he went.

1 Chronicles 18:14 And David reigned over all Israel; and he executed judgment and justice unto all his people.

1 Chronicles 18:15 And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud was recorder.

1 Chronicles 18:16 and Zadok the son of Ahitub, and Abimelech the son of Abiathar, were priests; and Shavsha was scribe;

1 Chronicles 18:17 and Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and the sons of David were chief about the king.

1 Chronicles 19:1 And it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.

1 Chronicles 19:2 And David said, I will shew kindness unto Hanun the son of Nahash, because his father shewed kindness to me. So David sent messengers to comfort him concerning his father. And David’s servants came into the land of the children of Ammon to Hanun, to comfort him.

1 Chronicles 19:3 But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

1 Chronicles 19:4 So Hanun took David’s servants, and shaved them, and cut off their garments in the middle, even to their buttocks, and sent them away.

1 Chronicles 19:5 Then there went certain, and told David how the men were served. And he sent to meet them; for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and then return.

1 Chronicles 19:6 And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Aram-maacah, and out of Zobah.

1 Chronicles 19:7 So they hired them thirty and two thousand chariots, and the king of Maacah and his people; who came and pitched

before Medeba. And the children of Ammon gathered themselves together from their cites, and came to battle.

1 Chronicles 19:8 And when David heard of it, he sent Joab, and all the host of the mighty men.

1 Chronicles 19:9 And the children of Ammon came out, and put the battle in array at the gate of the city: and the kings that were come were by themselves in the field.

1 Chronicles 19:10 Now when Joab saw that the battle was set against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians.

1 Chronicles 19:11 And the rest of the people he committed into the hand of Abishai his brother, and they put themselves in array against the children of Ammon.

1 Chronicles 19:12 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee.

1 Chronicles 19:13 Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

1 Chronicles 19:14 So Joab and the people that were with him drew nigh before the Syrians unto the battle; and they fled before him.

1 Chronicles 19:15 And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.

1 Chronicles 19:16 And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that were beyond the River, with Shophach the captain of the host of Hadarezer at their head.

1 Chronicles 19:17 And it was told David; and he gathered all Israel together, and passed over Jordan, and came upon them, and set the battle in array against them. So when David had put the battle in array against the Syrians, they fought with him:

1 Chronicles 19:18 And the Syrians fled before Israel; and David slew of the Syrians [the men of] seven thousand chariots, and forty thousand footmen, and killed Shophach the captain of the host.

1 Chronicles 19:19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and served him: neither would the Syrians help the children of Ammon any more.

1 Chronicles 20:1 And it came to pass, at the time of the return of the year, at the time when kings go out [to battle], that Joab led forth the power of the army, and wasted the country of the children of Ammon,

and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and overthrew it.

1 Chronicles 20:2 And David took the crown of their king from off his head, and found it to weigh a talent of gold, and there were precious stones in it; and it was set upon David’s head: and he brought forth the spoil of the city, exceeding much.

1 Chronicles 20:3 And he brought forth the people that were therein, and cut [them] with saws, and with harrows of iron, and with axes. And thus did David unto all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

1 Chronicles 20:4 And it came to pass after this, that there arose war at Gezer with the Philistines: then Sibbecai the Hushathite slew Sippai, of the sons of the giant: and they were subdued.

1 Chronicles 20:5 And there was again war with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, the staff of whose spear was like a weaver’s beam.

1 Chronicles 20:6 And there was again war at Gath, where was a man of great stature, whose fingers and toes were four and twenty, six [on each hand], and six [on each foot]; and he also was born unto the giant.

1 Chronicles 20:7 And when he defied Israel, Jonathan the son of Shimea David’s brother slew him.

1 Chronicles 20:8 These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

1 Chronicles 21:1 And Satan stood up against Israel, and moved David to number Israel.

1 Chronicles 21:2 And David said to Joab and to the princes of the people, Go, number Israel from Beer-sheba even to Dan; and bring me word, that I may know the sum of them.

1 Chronicles 21:3 And Joab said, The LORD make his people an hundred times so many more as they be: but, my lord the king, are they not all my lord’s servants? why doth my lord require this thing? why will he be a cause of guilt unto Israel?

1 Chronicles 21:4 Nevertheless the king’s word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

1 Chronicles 21:5 And Joab gave up the sum of the numbering of the people unto David. And all they of Israel were a thousand thousand and an hundred thousand men that drew sword: and Judah was four hundred threescore and ten thousand men that drew sword;

1 Chronicles 21:6 But Levi and Benjamin counted he not among them: for the king’s word was abominable to Joab.

1 Chronicles 21:7 And God was displeased with this thing; therefore he smote Israel.

1 Chronicles 21:8 And David said unto God, I have sinned greatly, in that I have done this thing: but now, put away, I beseech thee, the iniquity of thy servant; for I have done very foolishly.

1 Chronicles 21:9 And the LORD spake unto Gad, David's seer, saying,

1 Chronicles 21:10 Go and speak unto David, saying, Thus saith the LORD, I offer thee three things; choose thee one of them, that I may do it unto thee.

1 Chronicles 21:11 So Gad came to David, and said unto him, Thus saith the LORD, Take which thou wilt;

1 Chronicles 21:12 either three years of famine; or three months to be consumed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even pestilence in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore consider what answer I shall return to him that sent me.

1 Chronicles 21:13 And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great are his mercies: and let me not fall into the hand of man.

1 Chronicles 21:14 So the LORD sent a pestilence upon Israel: and there fell of Israel seventy thousand men.

1 Chronicles 21:15 And God sent an angel unto Jerusalem to destroy it: and as he was about to destroy, the LORD beheld, and he repented him of the evil, and said to the destroying angel, It is enough; now stay thine hand. And the angel of the LORD stood by the threshing-floor of Ornan the Jebusite.

1 Chronicles 21:16 And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out ever Jerusalem. Then David and the elders, clothed in sackcloth, fell upon their faces.

1 Chronicles 21:17 And David said unto God, Is it not I that commanded the people to be numbered? even I it is that have sinned and done very wickedly; but these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be against me, and against my father's house; but not against thy people, that they should be plagued.

1 Chronicles 21:18 Then the angel of the LORD commanded Gad to say to David, that David should go up, and rear an altar unto the LORD in the threshing-floor of Ornan the Jebusite.

1 Chronicles 21:19 And David went up at the saying of Gad, which he spake in the name of the LORD.

1 Chronicles 21:20 And Ornan turned back, and saw the angel; and his four sons that were with him hid themselves. Now Ornan was threshing wheat.

1 Chronicles 21:21 And as David came to Ornan, Ornan looked and saw David, and went out of the threshing-floor, and bowed himself to David with his face to the ground.

1 Chronicles 21:22 Then David said to Ornan, Give me the place of this threshing-floor, that I may build thereon an altar unto the LORD: for the full price shalt thou give it me: that the plague may be stayed from the people.

1 Chronicles 21:23 And Ornan said unto David, Take it to thee, and let my lord the king do that which is good in his eyes: lo, I give [thee] the oxen for burnt offerings, and the threshing instruments for wood, and the wheat for the meal offering; I give it all.

1 Chronicles 21:24 And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take that which is thine for the LORD, nor offer a burnt offering without cost.

1 Chronicles 21:25 So David gave to Ornan for the place six hundred shekels of gold by weight.

1 Chronicles 21:26 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.

1 Chronicles 21:27 And the LORD commanded the angel; and he put up his sword again into the sheath thereof.

1 Chronicles 21:28 At that time, when David saw that the LORD had answered him in the threshing-floor of Ornan the Jebusite, then he sacrificed there.

1 Chronicles 21:29 For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of burnt offering, were at that time in the high place at Gibeon.

1 Chronicles 21:30 But David could not go before it to inquire of God: for he was afraid because of the sword of the angel of the LORD.

1 Chronicles 22:1 Then David said, This is the house of the LORD God, and this is the altar of burnt offering for Israel.

1 Chronicles 22:2 And David commanded to gather together the strangers that were in the land of Israel; and he set masons to hew wrought stones to build the house of God.

1 Chronicles 22:3 And David prepared iron in abundance for the nails for the doors of the gates, and for the couplings; and brass in abundance without weight;

1 Chronicles 22:4 and cedar trees without number: for the Zidonians and they of Tyre brought cedar trees in abundance to David.

1 Chronicles 22:5 And David said, Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnifical, of fame and of glory throughout all countries: I will therefore make preparation for it. So David prepared abundantly before his death.

1 Chronicles 22:6 Then he called for Solomon his son, and charged him to build an house for the LORD, the God of Israel.

1 Chronicles 22:7 And David said to Solomon his son, As for me, it was in my heart to build an house unto the name of the LORD my God.

1 Chronicles 22:8 But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight:

1 Chronicles 22:9 Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days:

1 Chronicles 22:10 he shall build an house for my name; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever.

1 Chronicles 22:11 Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath spoken concerning thee.

1 Chronicles 22:12 Only the LORD give thee discretion and understanding, and give thee charge concerning Israel; that so thou mayest keep the law of the LORD thy God.

1 Chronicles 22:13 Then shalt thou prosper, if thou observe to do the statutes and the judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; fear not, neither be dismayed.

1 Chronicles 22:14 Now, behold, in my affliction I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

1 Chronicles 22:15 Moreover there are workmen with thee in abundance, hewers and workers of stone and timber, and all men that are cunning in any manner of work;

1 Chronicles 22:16 of the gold, the silver, and the brass, and the iron, there is no number; arise and be doing, and the LORD be with thee.

1 Chronicles 22:17 David also commanded all the princes of Israel to help Solomon his son, [saying],

1 Chronicles 22:18 Is not the LORD your God with you? and hath he not given you rest on every side? for he hath delivered the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

1 Chronicles 22:19 Now set your heart and your soul to seek after the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

1 Chronicles 23:1 Now David was old and full of days; and he made Solomon his son king over Israel.

1 Chronicles 23:2 And he gathered together all the princes of Israel, with the priests and the Levites.

1 Chronicles 23:3 And the Levites were numbered from thirty years old and upward: and their number by their polls, man by man, was thirty and eight thousand.

1 Chronicles 23:4 Of these, twenty and four thousand were to oversee the work of the house of the LORD; and six thousand were officers and judges:

1 Chronicles 23:5 and four thousand were doorkeepers; and four thousand praised the LORD with the instruments which I made, [said David], to praise therewith.

1 Chronicles 23:6 And David divided them into courses according to the sons of Levi; Gershon, Kohath, and Merari.

1 Chronicles 23:7 Of the Gershonites; Ladan and Shimei.

1 Chronicles 23:8 The sons of Ladan; Jehiel the chief, and Zetham, and Joel, three.

1 Chronicles 23:9 The sons of Shimei; Shelomoth, and Haziel, and Haran, three. These were the heads of the fathers' [houses] of Ladan.

1 Chronicles 23:10 And the sons of Shimei; Jahath, Zina, and Jeush, and Beriah. These four were the sons of Shimei.

1 Chronicles 23:11 And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they became a fathers' house in one reckoning.

1 Chronicles 23:12 The sons of Kohath; Amram, Izhar, Hebron, and Uzziel, four.

1 Chronicles 23:13 The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons, for ever, to burn incense before the LORD, to minister unto him, and to bless in his name, for ever.

1 Chronicles 23:14 But as for Moses the man of God, his sons were named among the tribe of Levi.

1 Chronicles 23:15 The sons of Moses; Gershom and Eliezer.

1 Chronicles 23:16 The sons of Gershom; Shebuel the chief.

1 Chronicles 23:17 And the sons of Eliezer were, Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

1 Chronicles 23:18 The sons of Izhar; Shelomith the chief.

1 Chronicles 23:19 The sons of Hebron; Jeriah the chief, Amariah the second, Jahaziel the third, and Jekameam the fourth.

1 Chronicles 23:20 The sons of Uzziel; Micah the chief, and Isshiah the second.

1 Chronicles 23:21 The sons of Merari; Mahli and Mushi. The sons of Mahli; Eleazar and Kish.

1 Chronicles 23:22 And Eleazar died, and had no sons, but daughters only: and their brethren the sons of Kish took them [to wife].

1 Chronicles 23:23 The sons of Mushi; Mahli, and Eder, and Jeremoth, three.

1 Chronicles 23:24 These were the sons of Levi after their fathers' houses, even the heads of the fathers' [houses] of those of them that were counted, in the number of names by their polls, who did the work for the service of the house of the LORD, from twenty years old and upward.

1 Chronicles 23:25 For David said, The LORD, the God of Israel, hath given rest unto his people; and he dwelleth in Jerusalem for ever:

1 Chronicles 23:26 and also the Levites shall no more have need to carry the tabernacle and all the vessels of it for the service thereof.

1 Chronicles 23:27 For by the last words of David the sons of Levi were numbered, from twenty years old and upward.

1 Chronicles 23:28 For their office was to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, even the work of the service of the house of God;

1 Chronicles 23:29 for the shewbread also, and for the fine flour for a meal offering, whether of unleavened wafers, or of that which is baked in the pan, or of that which is soaked, and for all manner of measure and size;

1 Chronicles 23:30 and to stand every morning to thank and praise the LORD, and likewise at even;

1 Chronicles 23:31 and to offer all burnt offerings unto the LORD, in the sabbaths, in the new moons, and on the set feast, in number according to the ordinance concerning them, continually before the LORD:

1 Chronicles 23:32 and that they should keep the charge of the tent of meeting, and the charge of the holy place, and the charge of the sons of Aaron their brethren, for the service of the house of the LORD.

1 Chronicles 24:1 And the courses of the sons of Aaron [were these]. The sons of Aaron; Nadab and Abihu, Eleazar and Ithamar.

1 Chronicles 24:2 But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest office.

1 Chronicles 24:3 And David with Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, divided them according to their ordering in their service.

1 Chronicles 24:4 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided: of the sons of Eleazar there were sixteen, heads of father's houses; and of the sons of Ithamar, according to their fathers' houses, eight.

1 Chronicles 24:5 Thus were they divided by lot, one sort with another; for there were princes of the sanctuary, and princes of God, both of the sons of Eleazar, and of the sons of Ithamar.

1 Chronicles 24:6 And Shemaiah the son of Nethanel the scribe, who was of the Levites, wrote them in the presence of the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and the heads of the fathers' [houses] of the priests and of the Levites: one fathers' house being taken for Eleazar, and one taken for Ithamar.

1 Chronicles 24:7 Now the first lot came forth to Jehoiarib, the second to Jedaiah;

1 Chronicles 24:8 the third to Harim, the fourth to Seorim;

1 Chronicles 24:9 the fifth to Malchijah, the sixth to Mijamin;

1 Chronicles 24:10 the seventh to Hakkoz, the eighth to Abijah;

1 Chronicles 24:11 the ninth to Jeshua, the tenth to Shecaniah;

1 Chronicles 24:12 the eleventh to Eliashib, the twelfth to Jakim;

1 Chronicles 24:13 the thirteenth to Huppah, the fourteenth to Jeshebeab;

1 Chronicles 24:14 the fifteenth to Bilgah, the sixteenth to Immer;

1 Chronicles 24:15 the seventeenth to Hezir, the eighteenth to Happizzez;

1 Chronicles 24:16 the nineteenth to Pethahiah, the twentieth to Jehezkel;

1 Chronicles 24:17 the one and twentieth to Jachin, the two and twentieth to Gamul;

1 Chronicles 24:18 the three and twentieth to Delaiah, the four and twentieth to Maaziah.

1 Chronicles 24:19 This was the ordering of them in their service, to come into the house of the LORD according to the ordinance [given] unto them by the hand of Aaron their father, as the LORD, the God of Israel, had commanded him.

1 Chronicles 24:20 And of the rest of the sons of Levi: of the sons of Amram, Shubael; of the sons of Shubael, Jehdeiah.

1 Chronicles 24:21 Of Rehabiah: of the sons of Rehabiah, Isshiah the chief.

1 Chronicles 24:22 Of the Izharites, Shelomoth; of the sons of Shelomoth, Jahath.

1 Chronicles 24:23 And the sons [of Hebron]; Jeriah [the chief], Amariah the second, Jahaziel the third, Jekameam the fourth.

1 Chronicles 24:24 The sons of Uzziel, Micah; of the sons of Micah, Shamir.

1 Chronicles 24:25 The brother of Micah, Isshiah: of the sons of Isshiah, Zechariah.

1 Chronicles 24:26 The sons of Merari; Mahli and Mushi: the sons of Jaaziah; Beno.

1 Chronicles 24:27 The sons of Merari; of Jaaziah, Beno, and Shoham, and Zaccur, and Ibri.

1 Chronicles 24:28 Of Mahli; Eleazar, who had no sons.

1 Chronicles 24:29 Of Kish; the sons of Kish, Jerahmeel.

1 Chronicles 24:30 And the sons of Mushi; Mahli, and Eder, and Jerimoth. These were the sons of the Levites after their fathers’ houses.

1 Chronicles 24:31 These likewise cast lots even as their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the heads of the fathers’ [houses] of the priests and of the Levites; the fathers’ [houses] of the chief even as those of his younger brother.

1 Chronicles 25:1 Moreover David and the captains of the host separated for the service certain of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of them that did the work according to their service was:

1 Chronicles 25:2 of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asharelah, the sons of Asaph; under the hand of Asaph, who prophesied after the order of the king.

1 Chronicles 25:3 Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six; under the hands of their father Jeduthun with the harp, who prophesied in giving thanks and praising the LORD.

1 Chronicles 25:4 Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, Mahazioth:

1 Chronicles 25:5 All these were the sons of Heman the king's seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.

1 Chronicles 25:6 All these were under the hands of their father for song in the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God; Asaph, Jeduthun, and Heman being under the order of the king.

1 Chronicles 25:7 And the number of them, with their brethren that were instructed in singing unto the LORD, even all that were skilful, was two hundred fourscore and eight.

1 Chronicles 25:8 And they cast lots for their charges, all alike, as well the small as the great, the teacher as the scholar.

1 Chronicles 25:9 Now the first lot came forth for Asaph to Joseph: the second to Gedaliah; he and his brethren and sons were twelve:

1 Chronicles 25:10 the third to Zaccur, his sons and his brethren, twelve:

1 Chronicles 25:11 the fourth to Izri, his sons and his brethren, twelve:

1 Chronicles 25:12 the fifth to Nethaniah, his sons and his brethren, twelve:

1 Chronicles 25:13 the sixth to Bukkiah, his sons and his brethren, twelve:

1 Chronicles 25:14 the seventh to Jesharelah, his sons and his brethren, twelve:

1 Chronicles 25:15 the eighth to Jeshaiah, his sons mad his brethren, twelve:

1 Chronicles 25:16 the ninth to Mattaniah, his sons and his brethren, twelve:

1 Chronicles 25:17 the tenth to Shimei, his sons and his brethren, twelve:

1 Chronicles 25:18 the eleventh to Azarel, his sons and his brethren, twelve:

1 Chronicles 25:19 the twelfth to Hashabiah, his sons and his brethren, twelve:

1 Chronicles 25:20 for the thirteenth, Shubael, his sons and his brethren, twelve:

1 Chronicles 25:21 for the fourteenth, Mattithiah, his sons and his brethren, twelve:

1 Chronicles 25:22 for the fifteenth to Jeremoth, his sons and his brethren, twelve:

1 Chronicles 25:23 for the sixteenth to Hananiah, his sons and his brethren, twelve:

1 Chronicles 25:24 for the seventeenth to Joshbekashah, his sons and his brethren, twelve:

1 Chronicles 25:25 for the eighteenth to Hanani, his sons and his brethren, twelve:

1 Chronicles 25:26 for the nineteenth to Mallothi, his sons and his brethren, twelve:

1 Chronicles 25:27 for the twentieth to Eliathah, his sons and his brethren, twelve:

1 Chronicles 25:28 for the one and twentieth to Hothir, his sons and his brethren, twelve:

1 Chronicles 25:29 for the two and twentieth to Giddalti, his sons and his brethren, twelve:

1 Chronicles 25:30 for the three and twentieth to Mahazioth, his sons and his brethren, twelve:

1 Chronicles 25:31 for the four and twentieth to Romamti-ezer, his sons and his brethren, twelve.

1 Chronicles 26:1 For the courses of the doorkeepers: of the Korahites; Meshelemiah the son of Kore, of the sons of Asaph.

1 Chronicles 26:2 And Meshelemiah had sons; Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth;

1 Chronicles 26:3 Elam the fifth, Jehohanan the sixth, Eliehoenai the seventh.

1 Chronicles 26:4 And Obed-edom had sons; Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethanel the fifth;

1 Chronicles 26:5 Ammiel the sixth, Issachar the seventh, Peullethai the eighth: for God blessed him.

1 Chronicles 26:6 Also unto Shemaiah his son were sons born, that ruled over the house of their father: for they were mighty men of valour.

1 Chronicles 26:7 The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren were valiant men, Elihu, and Semachiah.

1 Chronicles 26:8 All these were of the sons of Obed-edom: they and their sons and their brethren, able men in strength for the service; threescore and two of Obed-edom.

1 Chronicles 26:9 And Meshelemiah had sons and brethren, valiant men, eighteen.

1 Chronicles 26:10 Also Hosah, of the children of Merari, had sons; Shimri the chief, (for though he was not the firstborn, yet his father made him chief;)

1 Chronicles 26:11 Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah were thirteen.

1 Chronicles 26:12 Of these were the courses of the doorkeepers, even of the chief men, having charges like as their brethren, to minister in the house of the LORD.

1 Chronicles 26:13 And they cast lots, as well the small as the great, according to their fathers' houses, for every gate.

1 Chronicles 26:14 And the lot eastward fell to Shelemiah. Then for Zechariah his son, a discreet counsellor, they cast lots; and his lot came out northward.

1 Chronicles 26:15 To Obed-edom southward; and to his sons the storehouse.

1 Chronicles 26:16 To Shuppim and Hosah westward, by the gate of Shallecheth, at the causeway that goeth up, ward against ward.

1 Chronicles 26:17 Eastward were six Levites, northward four a day, southward four a day, and for the storehouse two and two.

1 Chronicles 26:18 For Parbar westward, four at the causeway, and two at Parbar.

1 Chronicles 26:19 These were the courses of the doorkeepers; of the sons of the Korahites, and of the sons of Merari.

1 Chronicles 26:20 And of the Levites, Ahijah was over the treasuries of the house of God, and over the treasuries of the dedicated things.

1 Chronicles 26:21 The sons of Ladan; the sons of the Gershonites belonging to Ladan, the heads of the fathers' [houses] belonging to Ladan the Gershonite; Jehieli.

1 Chronicles 26:22 The sons of Jehieli; Zetham, and Joel his brother, over the treasuries of the house of the LORD.

1 Chronicles 26:23 Of the Amramites, of the Izharites, of the Hebronites, of the Uzzielites:

1 Chronicles 26:24 and Shebuel the son of Gershom, the son of Moses, was ruler over the treasuries.

1 Chronicles 26:25 And his brethren; of Eliezer [came] Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and Shelomoth his son.

1 Chronicles 26:26 This Shelomoth and his brethren were over all the treasuries of the dedicated things, which David the king, and the heads of the fathers' [houses], the captains over thousands and hundreds, and the captains of the host, had dedicated.

1 Chronicles 26:27 Out of the spoil won in battles did they dedicate to repair the house of the LORD.

1 Chronicles 26:28 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; whosoever had dedicated any thing, it was under the hand of Shelomoth, and of his brethren.

1 Chronicles 26:29 Of the Izharites, Chenaniah and his sons were for the outward business over Israel, for officers and judges.

1 Chronicles 26:30 Of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, had the oversight of Israel beyond Jordan westward; for all the business of the LORD, and for the service of the king.

1 Chronicles 26:31 Of the Hebronites was Jerijah the chief, even of the Hebronites, according to their generations by fathers' [houses]. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

1 Chronicles 26:32 And his brethren, men of valour, were two thousand and seven hundred, heads of fathers' [houses], whom king David made overseers over the Reubenites, and the Gadites, and the half tribe of the Manassites, for every matter pertaining to God, and for the affairs of the king.

1 Chronicles 27:1 Now the children of Israel after their number, [to wit], the heads of fathers' [houses] and the captains of thousands and of hundreds, and their officers that served the king, in any matter of the courses which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand.

1 Chronicles 27:2 Over the first course for the first month was Jashobeam the son of Zabdiel: and in his course were twenty and four thousand.

1 Chronicles 27:3 [He was] of the children of Perez, the chief of all the captains of the host for the first month.

1 Chronicles 27:4 And over the course of the second month was Dodai the Ahohite, and his course; and Mikloth the ruler: and in his course were twenty and four thousand.

1 Chronicles 27:5 The third captain of the host for the third month was Benaiah, the son of Jehoiada the priest, chief: and in his course were twenty and four thousand.

1 Chronicles 27:6 This is that Benaiah, who was the mighty man of the thirty, and over the thirty: and of his course was Ammizabad his son.

1 Chronicles 27:7 The fourth [captain] for the fourth month was Asahel the brother of Joab, and Zebadiah his son after him: and in his course were twenty and four thousand.

1 Chronicles 27:8 The fifth captain for the fifth month was Shamhuth the Izrahite: and in his course were twenty and four thousand.

1 Chronicles 27:9 The sixth [captain] for the sixth month was Ira the son of Ikkesh the Tekoite: and in his course were twenty and four thousand.

1 Chronicles 27:10 The seventh [captain] for the seventh month was Helez the Pelonite, of the children of Ephraim: and in his course were twenty and four thousand.

1 Chronicles 27:11 The eighth [captain] for the eighth month was Sibbecai the Hushathite, of the Zerahites: and in his course were twenty and four thousand.

1 Chronicles 27:12 The ninth [captain] for the ninth month was Abiezer the Anathothite, of the Benjamites: and in his course were twenty and four thousand.

1 Chronicles 27:13 The tenth [captain] for the tenth month was Maharai the Netophathite, of the Zerahites: and in his course were twenty and four thousand.

1 Chronicles 27:14 The eleventh [captain] for the eleventh month was Benaiah the Pirathonite, of the children of Ephraim: and in his course were twenty and four thousand.

1 Chronicles 27:15 The twelfth [captain] for the twelfth month was Heldai the Netophathite, of Othniel: and in his course were twenty and four thousand.

1 Chronicles 27:16 Furthermore over the tribes of Israel: of the Reubenites was Eliezer the son of Zichri the ruler: of the Simeonites, Shephatiah the son of Maacah:

1 Chronicles 27:17 of Levi, Hashabiah the son of Kemuel: of Aaron, Zadok:

1 Chronicles 27:18 of Judah, Elihu, one of the brethren of David: of Issachar, Omri the son of Michael:

1 Chronicles 27:19 of Zebulun, Ishmaiah the son of Obadiah: of Naphtali, Jeremoth the son of Azriel:

1 Chronicles 27:20 of the children of Ephraim, Hoshea the son of Azaziah: of the half tribe of Manasseh, Joel the son of Pedaiah:

1 Chronicles 27:21 of the half [tribe] of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jaasiel the son of Abner:

1 Chronicles 27:22 of Dan, Azarel the son of Jeroham. These were the captains of the tribes of Israel.

1 Chronicles 27:23 But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of heaven.

1 Chronicles 27:24 Joab the son of Zeruiah began to number, but finished not; and there came wrath for this upon Israel; neither was the number put into the account in the chronicles of king David;

1 Chronicles 27:25 And over the king's treasuries was Azmaveth the son of Adiel: and over the treasuries in the fields, in the cities, and in the villages, and in the castles, was Jonathan the son of Uzziah:

1 Chronicles 27:26 And over them that did the work of the field for tillage of the ground was Ezri the son of Chelub:

1 Chronicles 27:27 and over the vineyards was Shimei the Ramathite: and over the increase of the vineyards for the wine cellars was Zabdi the Shiphmite:

1 Chronicles 27:28 and over the olive trees and the sycomore trees that were in the lowland was Baal-hanan the Gederite: and over the cellars of oil was Joash:

1 Chronicles 27:29 and over the herds that fed in Sharon was Shitrai the Sharonite: and over the herds that were in the valleys was Shaphat the son of Adlai:

1 Chronicles 27:30 and over the camels was Obil the Ishmaelite: and over the asses was Jehdeiah the Meronothite:

1 Chronicles 27:31 and over the flocks was Jaziz the Hagrite. All these were the rulers of the substance which was king David's.

1 Chronicles 27:32 Also Jonathan David's uncle was a counsellor, a man of understanding, and a scribe: and Jehiel the son of Hachmoni was with the king's sons:

1 Chronicles 27:33 And Ahithophel was the king's counsellor: and Hushai the Archite was the king's friend:

1 Chronicles 27:34 and after Ahithophel was Jehoiada the son of Benaiah, and Abiathar: and the captain of the king's host was Joab.

1 Chronicles 28:1 And David assembled all the prices of Israel, the princes of the tribes, and the captains of the companies that served the king by course, and the captains of thousands, and the captains of hundreds, and the rulers over all the substance and possessions of the king and of his sons, with the officers, and the mighty men, even all the mighty men of valour, unto Jerusalem.

1 Chronicles 28:2 Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: as for me, it was in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God; and I had made ready for the building.

1 Chronicles 28:3 But God said unto me, Thou shalt not build an house for my name, because thou art a man of war, and hast shed blood.

1 Chronicles 28:4 Howbeit the LORD, the God of Israel, chose me out of all the house of my father to be king over Israel for ever: for he hath chosen Judah to be prince; and in the house of Judah, the house of

my father; and among the sons of my father he took pleasure in me to make me king over all Israel:

1 Chronicles 28:5 And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

1 Chronicles 28:6 And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him to be my son, and I will be his father.

1 Chronicles 28:7 And I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day.

1 Chronicles 28:8 Now therefore, in the sight of all Israel, the congregation of the LORD, and in the audience of our God, observe and seek out all the commandments of the LORD your God: that ye may possess this good land, and leave it for an inheritance to your children after you for ever.

1 Chronicles 28:9 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

1 Chronicles 28:10 Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do it.

1 Chronicles 28:11 Then David gave to Solomon his son the pattern of the porch [of the temple], and of the houses thereof, and of the treasuries thereof, and of the upper rooms thereof, and of the inner chambers thereof, and of the place of the mercy-seat:

1 Chronicles 28:12 and the pattern of all that he had by the spirit, for the courts of the house of the LORD, and for all the chambers round about, for the treasuries of the house of God, and for the treasuries of the dedicated things:

1 Chronicles 28:13 also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD:

1 Chronicles 28:14 of gold by weight for the [vessels of] gold, for all vessels of every kind of service; [of silver] for all the vessels of silver by weight, for all vessels of every kind of service:

1 Chronicles 28:15 by weight also for the candlesticks of gold, and for the lamps thereof, of gold, by weight for every candlestick and for the lamps thereof, and for the candlesticks of silver, [silver] by weight for [every] candlestick and for the lamps thereof, according to the use of every candlestick:

1 Chronicles 28:16 and the gold by weight for the tables of shewbread, for every table; and silver for the tables of silver:

1 Chronicles 28:17 and the fleshhooks, and the basons, and the cups, of pure gold: and for the golden bowls by weight for every bowl; and for the silver bowls by weight for every bowl:

1 Chronicles 28:18 and for the altar of incense refined gold by weight: and gold for the pattern of the chariot, [even] the cherubim, that spread out [their wings], and covered the ark of the covenant of the LORD.

1 Chronicles 28:19 All this, [said David], have I been made to understand in writing from the hand of the LORD, even all the works of this pattern.

1 Chronicles 28:20 And David said to Solomon his son, Be strong and of good courage, and do it: fear not, nor be dismayed: for the LORD God, even my God, is with thee; he will not fail thee, nor forsake thee, until all the work for the service of the house of the LORD be finished.

1 Chronicles 28:21 And, behold, there are the courses of the priests and the Levites, for all the service of the house of God: and there shall be with thee in all manner of work every willing man that hath skill, for any manner of service: also the captains and all the people will be wholly at thy commandment.

1 Chronicles 29:1 And David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, is yet young and tender, and the work is great: for the palace is not for man, but for the LORD God:

1 Chronicles 29:2 Now I have prepared with all my might for the house of my God the gold for the [things of] gold, and the silver for the [things of] silver, and the brass for the [things of] brass, the iron for the [things of] iron, and wood for the [things of] wood; onyx stones, and [stones] to be set, stones for inlaid work, and of divers colours, and all manner of precious stones, and marble stones in abundance.

1 Chronicles 29:3 Moreover also, because I have set my affection to the house of my God, seeing that I have a treasure of mine own of gold and silver, I give it unto the house of my God, over and above all that I have prepared for the holy house;

1 Chronicles 29:4 even three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses withal:

1 Chronicles 29:5 of gold for the [things of] gold, and of silver for the [things of] silver, and for all manner of work [to be made] by the hands of artificers. Who then offereth willingly to consecrate himself this day unto the LORD?

1 Chronicles 29:6 Then the princes of the fathers' [houses], and the princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers over the king's work, offered willingly;

1 Chronicles 29:7 and they gave for the service of the house of God of gold five thousand talents and ten thousand darics, and of silver ten thousand talents, and of brass eighteen thousand talents, and of iron a hundred thousand talents.

1 Chronicles 29:8 And they with whom [precious] stones were found gave them to the treasure of the house of the LORD, under the hand of Jehiel the Gershonite.

1 Chronicles 29:9 Then the people rejoiced, for that they offered willingly, because with a perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

1 Chronicles 29:10 Wherefore David blessed the LORD before all the congregation: and David said, Blessed be thou, O LORD, the God of Israel our father, for ever and ever.

1 Chronicles 29:11 Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth [is thine]; thine is the kingdom, O LORD, and thou art exalted as head above all.

1 Chronicles 29:12 Both riches and honour come of thee, and thou rulest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all.

1 Chronicles 29:13 Now therefore, our God, we thank thee, and praise thy glorious name.

1 Chronicles 29:14 But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee.

1 Chronicles 29:15 For we are strangers before thee, and sojourners, as all our fathers were: our days on the earth are as a shadow, and there is no abiding.

1 Chronicles 29:16 O LORD our God, all this store that we have prepared to build thee an house for thine holy name cometh of thine hand, and is all thine own.

1 Chronicles 29:17 I know also, my God, that thou triest the heart, and hast pleasure in uprightness, As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

1 Chronicles 29:18 O LORD, the God of Abraham, of Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people; and prepare their heart unto thee:

1 Chronicles 29:19 and give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all these things, and to build the palace, for the which I have made provision.

1 Chronicles 29:20 And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD, the God of their fathers, and bowed down their heads, and worshipped the LORD, and the king.

1 Chronicles 29:21 And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel;

1 Chronicles 29:22 and did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed him unto the LORD to be prince, and Zadok to be priest.

1 Chronicles 29:23 Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him.

1 Chronicles 29:24 And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves unto Solomon the king.

1 Chronicles 29:25 And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him such royal majesty as had not been on any king before him in Israel.

1 Chronicles 29:26 Now David the son of Jesse reigned over all Israel.

1 Chronicles 29:27 And the time that he reigned over Israel was forty years; seven years reigned he in Hebron, and thirty and three [years] reigned he in Jerusalem.

1 Chronicles 29:28 And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

1 Chronicles 29:29 Now the acts of David the king, first and last, behold, they are written in the history of Samuel the seer, and in the history of Nathan the prophet, and in the history of Gad the seer;

1 Chronicles 29:30 with all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries.

2 Chronicles

1:1 And Solomon the son of David was strengthened in his kingdom, and the LORD his God was with him, and magnified him exceedingly.

2 Chronicles 1:2 And Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every prince in all Israel, the heads of the fathers' [houses].

2 Chronicles 1:3 So Solomon, and all the congregation with him, went to the high place that was at Gibeon; for there was the tent of

meeting of God, which Moses the servant of the LORD had made in the wilderness.

2 Chronicles 1:4 But the ark of God had David brought up from Kirjath-jearim to [the place] that David had prepared for it: for he had pitched a tent for it at Jerusalem.

2 Chronicles 1:5 Moreover the brasen altar, that Bezalel the son of Uri, the son of Hur, had made, was there before the tabernacle of the LORD: and Solomon and the congregation sought unto it.

2 Chronicles 1:6 And Solomon went up thither to the brasen altar before the LORD, which was at the tent of meeting, and offered a thousand burnt offerings upon it.

2 Chronicles 1:7 In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee.

2 Chronicles 1:8 And Solomon said unto God, Thou hast shewed great kindness unto David my father, and hast made me king in his stead.

2 Chronicles 1:9 Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude.

2 Chronicles 1:10 Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great?

2 Chronicles 1:11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of them that hate thee; neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

2 Chronicles 1:12 wisdom and knowledge is granted unto thee; and I will give thee riches and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like.

2 Chronicles 1:13 So Solomon came [from his journey] to the high place that was at Gibeon, from before the tent of meeting, unto Jerusalem; and he reigned over Israel.

2 Chronicles 1:14 And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jerusalem.

2 Chronicles 1:15 And the king made silver and gold to be in Jerusalem as stones, and cedars made he to be as the sycomore trees that are in the lowland, for abundance.

2 Chronicles 1:16 And the horses which Solomon had were brought out of Egypt; the king’s merchants received them in droves, each drove at a price.

2 Chronicles 1:17 And they fetched up, and brought out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and the kings of Syria, did they bring them out by their means.

2 Chronicles 2:1 Now Solomon purposed to build an house for the name of the LORD, and an house for his kingdom.

2 Chronicles 2:2 And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand men that were hewers in the mountains, and three thousand and six hundred to oversee them.

2 Chronicles 2:3 And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

2 Chronicles 2:4 Behold, I build an house for the name of the LORD my God, to dedicate it to him, and to burn before him incense of sweet spices, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the set feasts of the LORD our God. This is [an ordinance] for ever to Israel;

2 Chronicles 2:5 And the house which I build is great: for great is our God above all gods.

2 Chronicles 2:6 But who is able to build him an house, seeing the heaven and the heaven of heavens cannot contain him? who am I then, that I should build him an house, save only to burn incense before him?

2 Chronicles 2:7 Now therefore send me a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave [all manner of] gravings, [to be] with the cunning men that are with me in Judah and in Jerusalem, whom David my father did provide.

2 Chronicles 2:8 Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants shall be with thy servants,

2 Chronicles 2:9 even to prepare me timber in abundance: for the house which I am about to build shall be wonderful great.

2 Chronicles 2:10 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

2 Chronicles 2:11 Then Huram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD loveth his people, he hath made thee king over them.

2 Chronicles 2:12 Huram said moreover, Blessed be the LORD, the God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with discretion and understanding, that should build an house for the LORD, and an house for his kingdom.

2 Chronicles 2:13 And now I have sent a cunning man, endued with understanding, of Huram my father's,

2 Chronicles 2:14 the son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to devise any device: that there may be [a place] appointed unto him with thy cunning men, and with the cunning men of my lord David thy father.

2 Chronicles 2:15 Now therefore the wheat and the barley, the oil and the wine, which my lord hath spoken of, let him send unto his servants:

2 Chronicles 2:16 and we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

2 Chronicles 2:17 And Solomon numbered all the strangers that were in the land of Israel, after the numbering wherewith David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred.

2 Chronicles 2:18 And he set threescore, and ten thousand of them to bear burdens, and fourscore thousand that were hewers in the mountains, and three thousand and six hundred overseers to set the people awork.

2 Chronicles 3:1 Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the LORD] appeared unto David his father, which he made ready in the place that David had appointed, in the threshing-floor of Ornan the Jebusite.

2 Chronicles 3:2 And he began to build in the second [day] of the second month, in the fourth year of his reign.

2 Chronicles 3:3 Now these are the foundations which Solomon laid for the building of the house of God. The length by cubits after the first measure was threescore cubits, and the breadth twenty cubits.

2 Chronicles 3:4 And the porch that was before [the house], the length of it, according to the breadth of the house, was twenty cubits, and the height an hundred and twenty: and he overlaid it within with pure gold.

2 Chronicles 3:5 And the greater house he cieled with fir tree, which he overlaid with fine gold, and wrought thereon palm trees and chains:

2 Chronicles 3:6 And he garnished the house with precious stones for beauty: and the gold was gold of Parvaim.

2 Chronicles 3:7 He overlaid also the house, the beams, the thresholds, and the walls thereof, and the doors thereof, with gold; and graved cherubim on the walls.

2 Chronicles 3:8 And he made the most holy house; the length thereof, according to the breadth of the house, was twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, amounting to six hundred talents.

2 Chronicles 3:9 And the weight of the nails was fifty shekels of gold. And he overlaid the upper chambers with gold.

2 Chronicles 3:10 And in the most holy house he made two cherubim of image work; and they overlaid them with gold.

2 Chronicles 3:11 And the wings of the cherubim were twenty cubits long: the wing of the one [cherub] was five cubits, reaching to the wall of the house; and the other wing was [likewise] five cubits, reaching to the wing of the other cherub.

2 Chronicles 3:12 And the wing of the other cherub was five cubits, reaching to the wall of the house: and the other wing was five cubits [also], joining to the wing of the other cherub.

2 Chronicles 3:13 The wings of these cherubim spread themselves forth twenty cubits: and they stood on their feet, and their faces were toward the house.

2 Chronicles 3:14 And he made the veil of blue, and purple, and crimson, and fine linen, and wrought cherubim thereon.

2 Chronicles 3:15 Also he made before the house two pillars, of thirty and five cubits high, and the chapiter that was on the top of each of them was five cubits.

2 Chronicles 3:16 And he made chains in the oracle, and put [them] on the tops of the pillars; and he made an hundred pomegranates, and put them on the chains.

2 Chronicles 3:17 And he set up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.

2 Chronicles 4:1 Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

2 Chronicles 4:2 Also he made the molten sea of ten cubits from brim to brim, round in compass, and the height thereof was five cubits; and a line of thirty cubits compassed it round about.

2 Chronicles 4:3 And under it was the similitude of oxen, which did compass it round about, for ten cubits, compassing the sea round about. The oxen were in two rows, cast when it was cast.

2 Chronicles 4:4 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the

south, and three looking toward the east: and the sea was set upon them above, and all their hinder parts were inward.

2 Chronicles 4:5 And it was an handbreadth thick; and the brim thereof was wrought like the brim of a cup, like the flower of a lily: it received and held three thousand baths.

2 Chronicles 4:6 He made also ten lavers, and put five on the right hand, and five on the left, to wash in them; such things as belonged to the burnt offering they washed in them: but the sea was for the priests to wash in.

2 Chronicles 4:7 And he made the ten candlesticks of gold according to the ordinance concerning them; and he set them in the temple, five on the right hand, and five on the left.

2 Chronicles 4:8 He made also ten tables, and placed them in the temple, five on the right side, and five on the left. And he made an hundred basons of gold.

2 Chronicles 4:9 Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

2 Chronicles 4:10 And he set the sea on the right side [of the house] eastward, toward the south.

2 Chronicles 4:11 And Huram made the pots, and the shovels, and the basons. So Huram made an end of doing the work that he wrought for king Solomon in the house of God:

2 Chronicles 4:12 the two pillars, and the bowls, and the two chapiters which were on the top of the pillars; and the two networks to cover the two bowls of the chapiters that were on the top of the pillars;

2 Chronicles 4:13 and the four hundred pomegranates for the two networks; two rows of pomegranates for each network, to cover the two bowls of the chapiters that were upon the pillars.

2 Chronicles 4:14 He made also the bases, and the layers made he upon the bases;

2 Chronicles 4:15 one sea, and the twelve oxen under it.

2 Chronicles 4:16 The pots also, and the shovels, and the fleshhooks, and all the vessels thereof, did Huram his father make for king Solomon for the house of the LORD of bright brass.

2 Chronicles 4:17 In the Plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredah.

2 Chronicles 4:18 Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.

2 Chronicles 4:19 And Solomon made all the vessels that were in the house of God, the golden altar also, and the tables whereon was the shewbread;

2 Chronicles 4:20 and the candlesticks with their lamps, that they should burn according to the ordinance before the oracle, of pure gold;

2 Chronicles 4:21 and the flowers, and the lamps, and the tongs, of gold, and that perfect gold;

2 Chronicles 4:22 and the snuffers, and the basons, and the spoons, and the firepans, of pure gold: and as for the entry of the house, the inner doors thereof for the most holy place, and the doors of the house, [to wit], of the temple, were of gold.

2 Chronicles 5:1 Thus all the work that Solomon wrought for the house of the LORD was finished. And Solomon brought in the things that David his father had dedicated; even the silver, and the gold, and all the vessels, and put them ha the treasuries of the house of God.

2 Chronicles 5:2 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fathers' houses of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion.

2 Chronicles 5:3 And all the men of Israel assembled themselves unto the king at the feast, which was [in] the seventh month.

2 Chronicles 5:4 And all the elders of Israel came, and the Levites took up the ark.

2 Chronicles 5:5 and they brought up the ark, and the tent of meeting, and all the holy vessels that were in the Tent; these did the priests the Levites bring up.

2 Chronicles 5:6 And king Solomon and all the congregation of Israel, that were assembled unto him, were before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.

2 Chronicles 5:7 And the priests brought in the ark of the covenant of the LORD unto its place, into the oracle of the house, to the most holy place, even under the wings of the cherubim.

2 Chronicles 5:8 For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and the staves thereof above:

2 Chronicles 5:9 And the staves were so long that the ends of the staves were seen from the ark before the oracle; but they were not seen without: and there it is, unto this day.

2 Chronicles 5:10 There was nothing in the ark save the two tables which Moses put there at Horeb, when the LORD made a covenant with the children of Israel, when they came out of Egypt.

2 Chronicles 5:11 And it came to pass, when the priests were come out of the holy place, (for all the priests that were present had sanctified themselves, and did not keep their courses;

2 Chronicles 5:12 also the Levites which were the singers, all of them, even Asaph, Heman, Jeduthun, and their sons and their brethren,

arrayed in fine linen, with cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)

2 Chronicles 5:13 it came even to pass, when the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For he is good; for his mercy [endureth] for ever: that then the house was filled with a cloud, even the house of the LORD,

2 Chronicles 5:14 so that the priests could not stand to minister by reason of the cloud: for the glory of the LORD filled the house of God.

2 Chronicles 6:1 Then spake Solomon, The LORD hath said that he would dwell in the thick darkness.

2 Chronicles 6:2 But I have built thee an house of habitation, and a place for thee to dwell in for ever.

2 Chronicles 6:3 And the king turned his face, and blessed all the congregation of Israel: and all the congregation of Israel stood.

2 Chronicles 6:4 And he said, Blessed be the LORD, the God of Israel, which spake with his mouth unto David my father, and hath with his hands fulfilled it, saying,

2 Chronicles 6:5 Since the day that I brought forth my people out of the land of Egypt, I chose no city out of all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be prince over my people Israel:

2 Chronicles 6:6 but I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.

2 Chronicles 6:7 Now it was in the heart of David my father to build an house for the name of the LORD, the God of Israel.

2 Chronicles 6:8 But the LORD said unto David my father, Whereas it was in thine heart to build an house for my name, thou didst well that it was in thine heart:

2 Chronicles 6:9 nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house for my name.

2 Chronicles 6:10 And the LORD hath performed his word that he spake; for I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD, the God of Israel.

2 Chronicles 6:11 And there have I set the ark, wherein is the covenant of the LORD, which he made with the children of Israel.

2 Chronicles 6:12 And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:

2 Chronicles 6:13 (for Solomon had made a brasen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court; and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven:)

2 Chronicles 6:14 and he said, O LORD, the God of Israel, there is no God like thee, in the heaven, or in the earth; who keepest covenant and mercy with thy servants, that walk before thee with all their heart:

2 Chronicles 6:15 who hast kept with thy servant David my father that which thou didst promise him: yea, thou spakest with thy mouth, and hast fulfilled it with thine hand, as it is this day.

2 Chronicles 6:16 Now therefore, O LORD, the God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; if only thy children take heed to their way, to walk in my law as thou hast walked before me.

2 Chronicles 6:17 Now therefore, O LORD, the God of Israel, let thy word be verified, which thou spakest unto thy servant David.

2 Chronicles 6:18 But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have builded!

2 Chronicles 6:19 Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer which thy servant prayeth before thee:

2 Chronicles 6:20 that thine eyes may be open toward this house day and night, even toward the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant shall pray toward this place.

2 Chronicles 6:21 And hearken thou to the supplications of thy servant, and of thy people Israel, when they shall pray toward this place: yea, hear thou from thy dwelling place, even from heaven; and when thou hearest, forgive.

2 Chronicles 6:22 If a man sin against his neighbour, and an oath be laid upon him to cause him to swear, and he come [and] swear before thine altar in this house:

2 Chronicles 6:23 then hear thou from heaven, and do, and judge thy servants, requiting the wicked, to bring his way upon his own head; and justifying the righteous, to give him according to his righteousness.

2 Chronicles 6:24 And if thy people Israel be smitten down before the enemy, because they have sinned against thee; and shall turn again and confess thy name, and pray and make supplication before thee in this house:

2 Chronicles 6:25 then hear thou from heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers.

2 Chronicles 6:26 When the heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them:

2 Chronicles 6:27 then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, when thou teachest them the good way wherein they should walk; and send rain upon thy land, which thou hast given to thy people for an inheritance.

2 Chronicles 6:28 If there be in the land famine, if there be pestilence, if there be blasting or mildew, locust or caterpiller; if their enemies besiege them in the land of their cities; whatsoever plague or whatsoever sickness there be;

2 Chronicles 6:29 what prayer and supplication soever be made by any man or by all thy people Israel, which shall know every man his own plague and his own sorrow, and shall spread forth his hands toward this house:

2 Chronicles 6:30 then hear thou from heaven thy dwelling place, and forgive, and render unto every man according to all his ways, whose heart thou knowest; (for thou, even thou only, knowest the hearts of the children of men;)

2 Chronicles 6:31 that they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.

2 Chronicles 6:32 Moreover concerning the stranger, that is not of thy people Israel, when he shall come from a far country for thy great name’s sake, and thy mighty hand, and thy stretched out arm; when they shall come and pay toward this house:

2 Chronicles 6:33 then hear thou from heaven, even from thy dwelling place, and do according to all that the stranger calleth to thee for; that all the peoples of the earth may know thy name, and fear thee, as doth thy people Israel, and that they may know that this house which I have built, is called by thy name.

2 Chronicles 6:34 If thy people go out to battle against their enemies, by whatsoever way thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name:

2 Chronicles 6:35 then hear thou from heaven their prayer and their supplication, and maintain their cause.

2 Chronicles 6:36 If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captive unto a land far off or near;

2 Chronicles 6:37 yet if they shall bethink themselves, in the land whither they are carried captive, and turn again, and make supplication unto thee in the land of their captivity, saying, We have sinned, we have done perversely, and have dealt wickedly;

2 Chronicles 6:38 if they return unto thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captive, and pray toward their land, which thou gavest unto their fathers, and the city which thou hast chosen, and toward the house which I have built for thy name:

2 Chronicles 6:39 then hear thou from heaven, even from thy dwelling place, their prayer and their supplications, and maintain their cause; and forgive thy people which have sinned against thee.

2 Chronicles 6:40 Now, O my God, let, I beseech thee, thine eyes be open, and let thine ears be attent, unto the prayer that is made in this place.

2 Chronicles 6:41 Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

2 Chronicles 6:42 O LORD God, turn not away the face of thine anointed: remember the mercies of David thy servant.

2 Chronicles 7:1 Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

2 Chronicles 7:2 And the priests could not enter into the house of the LORD, because the glory of the LORD filled the LORD'S house.

2 Chronicles 7:3 And all the children of Israel looked on, when the fire came down, and the glory of the LORD was upon the house; and they bowed themselves with their faces to the ground upon the pavement, and worshipped, and gave thanks unto the LORD, [saying], For he is good; for his mercy [endureth] for ever.

2 Chronicles 7:4 Then the king and all the people offered sacrifice before the LORD.

2 Chronicles 7:5 And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep. So the king and all the people dedicated the house of God.

2 Chronicles 7:6 And the priests stood, according to their offices; the Levites also with instruments of music of the LORD, which David the king had made to give thanks unto the LORD, for his mercy [endureth] for ever, when David praised by their ministry: and the priests sounded trumpets before them; and all Israel stood.

2 Chronicles 7:7 Moreover Solomon hallowed the middle of the court that was before the house of the LORD; for there he offered the burnt offerings, and the fat of the peace offerings: because the brasen altar

which Solomon had made was not able to receive the burnt offering, and the meal offering, and the fat.

2 Chronicles 7:8 So Solomon held the feast at that time seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the brook of Egypt.

2 Chronicles 7:9 And on the eighth day they held a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.

2 Chronicles 7:10 And on the three and twentieth day of the seventh mouth he sent the people away unto their tents, joyful and glad of heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel his people.

2 Chronicles 7:11 Thus Solomon finished the house of the LORD, and the king's house: and all that came into Solomon's heart to make in the house of the LORD, and in his own house, he prosperously effected.

2 Chronicles 7:12 And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

2 Chronicles 7:13 If I shut up heaven that there be no rain, or if I command the locust to devour the land, or if I send pestilence among my people;

2 Chronicles 7:14 if my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

2 Chronicles 7:15 Now mine eyes shall be open, and mine ears attent, unto the prayer that is made in this place.

2 Chronicles 7:16 For now have I chosen and hallowed this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

2 Chronicles 7:17 And as for thee, if thou wilt walk before me as David thy father walked, and do according to all that I have commanded thee, and wilt keep my statutes and my judgments;

2 Chronicles 7:18 then I will establish the throne of thy kingdom, according as I covenanted with David thy father, saying, There shall not fail thee a man to be ruler in Israel.

2 Chronicles 7:19 But if ye turn away, and forsake my statutes and my commandments which I have set before you, and shall go and serve other gods, and worship them:

2 Chronicles 7:20 then will I pluck them up by the roots out of my land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight, and I will make it a proverb and a byword among all peoples.

2 Chronicles 7:21 And this house, which is so high, every one that passeth by it shall be astonished, and shall say, Why hath the LORD done thus unto this land, and to this house?

2 Chronicles 7:22 And they shall answer, Because they forsook the LORD, the God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

2 Chronicles 8:1 And it came to pass at the end of twenty years, wherein Solomon had built the house of the LORD, and his own house,

2 Chronicles 8:2 that the cities which Huram had given to Solomon, Solomon built them, and caused the children of Israel to dwelt there.

2 Chronicles 8:3 And Solomon went to Hamath-zobah, and prevailed against it.

2 Chronicles 8:4 And he built Tadmor in the wilderness, and all the store cities, which he built in Hamath.

2 Chronicles 8:5 Also he built Beth-horon the upper, and Beth-horon the nether, fenced cities, with walls, gates, and bars;

2 Chronicles 8:6 and Baalath, and all the store cities that Solomon had, and all the cities for his chariots, and the cities for his horsemen, and all that Solomon desired to build for his pleasure in Jerusalem, and in Lebanon, and in all the land of his dominion.

2 Chronicles 8:7 As for all the people that were left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which were not of Israel;

2 Chronicles 8:8 of their children that were left after them in the land, whom the children of Israel consumed not, of them did Solomon raise a levy [of bondservants], unto this day.

2 Chronicles 8:9 But of the children of Israel did Solomon make no servants for his work; but they were men of war, and chief of his captains, and rulers of his chariots and of his horsemen.

2 Chronicles 8:10 And these were the chief officers of king Solomon, even two hundred and fifty, that bare rule over the people,

2 Chronicles 8:11 And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because the places are holy, whereunto the ark of the LORD hath come.

2 Chronicles 8:12 Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,

2 Chronicles 8:13 even as the duty of every day required, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the set feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

2 Chronicles 8:14 And he appointed, according to the ordinance of David his father, the courses of the priests to their service, and the Levites to their charges, to praise, and to minister before the priests, as the duty of every day required: the doorkeepers also by their courses at every gate: for so had David the man of God commanded.

2 Chronicles 8:15 And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

2 Chronicles 8:16 Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. [So] the house of the LORD was perfected.

2 Chronicles 8:17 Then went Solomon to Ezion-geber, and to Eloth, on the sea shore in the land of Edom.

2 Chronicles 8:18 And Huram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they came with the servants of Solomon to Ophir, and fetched from thence four hundred and fifty talents of gold, and brought them to king Solomon.

2 Chronicles 9:1 And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great train, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

2 Chronicles 9:2 And Solomon told her all her questions: and there was not any thing hid from Solomon which he told her not.

2 Chronicles 9:3 And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

2 Chronicles 9:4 and the meat of his table, and the sitting of his servants; and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

2 Chronicles 9:5 And she said to the king, It was a true report that I heard in mine own land of thine acts, and of thy wisdom.

2 Chronicles 9:6 Howbeit I believed not their words, until I came, and mine eyes had seen it: and, behold, the half of the greatness of thy wisdom was not told me: thou exceedest the fame that I heard.

2 Chronicles 9:7 Happy are thy men, and happy are these thy servants, which stand continually before thee, and hear thy wisdom.

2 Chronicles 9:8 Blessed be the LORD thy God, which delighted in thee, to set thee on his throne, to be king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

2 Chronicles 9:9 And she gave the king an hundred and twenty talents of gold, and spices in great abundance, and precious stones:

neither was there any such spice as the queen of Sheba gave to king Solomon.

2 Chronicles 9:10 And the servants also of Huram, and the servants of Solomon, which brought gold from Ophir; brought algum trees and precious stones.

2 Chronicles 9:11 And the king made of the algum trees terraces for the house of the LORD, and for the king's house, and harps and psalteries for the singers; and there were none such seen before in the land of Judah.

2 Chronicles 9:12 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which she had brought unto the king. So she turned, and went to her own land, she and her servants.

2 Chronicles 9:13 Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold;

2 Chronicles 9:14 beside that which the chapmen and merchants brought: and all the kings of Arabia and the governors of the country brought gold and silver to Solomon.

2 Chronicles 9:15 And king Solomon made two hundred targets of beaten gold: six hundred [shekels] of beaten gold went to one target.

2 Chronicles 9:16 And [he made] three hundred shields of beaten gold; three hundred [shekels] of gold went to one shield: and the king put them in the house of the forest of Lebanon.

2 Chronicles 9:17 Moreover the king made a great throne of ivory, and overlaid it with pure gold.

2 Chronicles 9:18 And there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and stays on either side by the place of the seat, and two lions standing beside the stays.

2 Chronicles 9:19 And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

2 Chronicles 9:20 And all king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: silver was nothing accounted of in the days of Solomon.

2 Chronicles 9:21 For the king had ships that went to Tarshish with the servants of Huram: once every three years came the ships of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks.

2 Chronicles 9:22 So king Solomon exceeded all the kings of the earth in riches and wisdom.

2 Chronicles 9:23 And all the kings of the earth sought the presence of Solomon, to hear his wisdom, which God had put in his heart.

2 Chronicles 9:24 And they brought very man his present, vessels of silver, and vessels of gold, and raiment, armour, and spices, horses, and mules, a rate year by year.

2 Chronicles 9:25 And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen, which he bestowed in the chariot cities, and with the king at Jerusalem.

2 Chronicles 9:26 And he ruled over all the kings from the River even unto the land of the Philistines, and to the border of Egypt.

2 Chronicles 9:27 And the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycomore trees that are in the lowland, for abundance.

2 Chronicles 9:28 And they brought horses for Solomon out of Egypt, and out of all lands.

2 Chronicles 9:29 Now the rest of the acts of Solomon, first and last, are they not written in the history of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer concerning Jeroboam the son of Nebat?

2 Chronicles 9:30 And Solomon reigned in Jerusalem over all Israel forty years.

2 Chronicles 9:31 And Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead.

2 Chronicles 10:1 And Rehoboam went to Shechem: for all Israel were come to Shechem to make him king.

2 Chronicles 10:2 And it came to pass, when Jeroboam the son of Nebat heard of it, (for he was in Egypt, whither he had fled from the presence of king Solomon,) that Jeroboam returned out of Egypt.

2 Chronicles 10:3 And they sent and called him; and Jeroboam and all Israel came, and they spake to Rehoboam, saying,

2 Chronicles 10:4 Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.

2 Chronicles 10:5 And he said unto them, Come again unto me after three days. And the people departed.

2 Chronicles 10:6 And king Rehoboam took counsel with the old men, that had stood before Solomon his father while he yet lived, saying, What counsel give ye me to return answer to this people?

2 Chronicles 10:7 And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, then they will be thy servants forever.

2 Chronicles 10:8 But he forsook the counsel of the old men which they had given him, and took counsel with the young men that were grown up with him, that stood before him.

2 Chronicles 10:9 And he said unto them, What counsel give ye, that we may return answer to this people, who have spoken to me, saying, Make the yoke that thy father did put upon us lighter?

2 Chronicles 10:10 And the young men that were grown up with him spake unto him, saying, Thus shalt thou say unto the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger is thicker than my father's loins.

2 Chronicles 10:11 And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions.

2 Chronicles 10:12 So Jeroboam and all the people came to Rehoboam the third day, as the king bade, saying, Come to me again the third day.

2 Chronicles 10:13 And the king answered them roughly; and king Rehoboam forsook the counsel of the old men,

2 Chronicles 10:14 and spake to them after the counsel of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I [will chastise you] with scorpions.

2 Chronicles 10:15 So the king hearkened not unto the people; for it was brought about of God, that the LORD might establish his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

2 Chronicles 10:16 And when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: every man to your tents, O Israel: now see to thine own house, David. So all Israel departed unto their tents.

2 Chronicles 10:17 But as for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them.

2 Chronicles 10:18 Then king Rehoboam sent Hadoram, who was over the levy; and the children of Israel stoned him with stones, that he died. And king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

2 Chronicles 10:19 So Israel rebelled against the house of David, unto this day.

2 Chronicles 11:1 And when Rehoboam was come to Jerusalem, he assembled the house of Judah and Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against Israel, to bring the kingdom again to Rehoboam.

2 Chronicles 11:2 But the word of the LORD came to Shemaiah the man of God, saying,

2 Chronicles 11:3 Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,

2 Chronicles 11:4 Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house; for this thing is of me. So they hearkened unto the words of the LORD, and returned from going against Jeroboam.

2 Chronicles 11:5 And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah.

2 Chronicles 11:6 He built even Beth-lehem, and Etam, and Tekoa,

2 Chronicles 11:7 And Beth-zur, and Soco, and Adullam,

2 Chronicles 11:8 and Gath, and Mareshah, and Ziph,

2 Chronicles 11:9 and Adoraim, and Lachish, and Azekah,

2 Chronicles 11:10 and Zorah, and Aijalon, and Hebron, which are in Judah and in Benjamin, fenced cities.

2 Chronicles 11:11 And he fortified the strong holds, and put captains in them, and store of victual, and oil and wine.

2 Chronicles 11:12 And in every several city [he put] shields and spears, and made them exceeding strong. And Judah and Benjamin belonged to him.

2 Chronicles 11:13 And the priests and the Levites that were in all Israel resorted to him out of all their border.

2 Chronicles 11:14 For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons cast them off, that they should not execute the priest’s office unto the LORD:

2 Chronicles 11:15 and he appointed him priests for the high places, and for the he-goats, and for the calves which he had made.

2 Chronicles 11:16 And after them, out of all the tribes of Israel, such as set their hearts to seek the LORD, the God of Israel, came to Jerusalem to sacrifice unto the LORD, the God of their fathers.

2 Chronicles 11:17 So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for they walked three years in the way of David and Solomon.

2 Chronicles 11:18 And Rehoboam took him a wife; Mahalath the daughter of Jerimoth the son of David, [and of] Abihail the daughter of Eliab the son of Jesse;

2 Chronicles 11:19 and she bare him sons; Jeush, and Shemariah, and Zaham.

2 Chronicles 11:20 And after her he took Maacah the daughter of Absalom; and she bare him Abijah, and Attai, and Ziza, and Shelomith.

2 Chronicles 11:21 And Rehoboam loved Maacah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines, and begat twenty and eight sons and threescore daughters.)

2 Chronicles 11:22 And Rehoboam appointed Abijah the son of Maacah to be chief, [even] the prince among his brethren: for [he was minded] to make him king.

2 Chronicles 11:23 And he dealt wisely, and dispersed of all his sons throughout all the lands of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he sought [for them] many wives.

2 Chronicles 12:1 And it came to pass, when the kingdom of Rehoboam was established, and he was strong, that he forsook the law of the LORD, and all Israel with him.

2 Chronicles 12:2 And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem, because they had trespassed against the LORD,

2 Chronicles 12:3 with twelve hundred chariots, and threescore thousand horsemen: and the people were without number that came with him out of Egypt; the Lubim, the Sukkiim, and the Ethiopians.

2 Chronicles 12:4 And he took the fenced cities which pertained to Judah, and came unto Jerusalem.

2 Chronicles 12:5 Now Shemaiah the prophet came to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, therefore have I also left you in the hand of Shishak.

2 Chronicles 12:6 Then the princes of Israel and the king humbled themselves; and they said, The LORD is righteous.

2 Chronicles 12:7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; I will not destroy them: but I will grant them some deliverance, and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

2 Chronicles 12:8 Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the countries.

2 Chronicles 12:9 So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king’s house; he took all away: he took away also the shields of gold which Solomon had made.

2 Chronicles 12:10 And king Rehoboam made in their stead shields of brass, and committed them to the hands of the captains of the guard, that kept the door of the king’s house.

2 Chronicles 12:11 And it was so, that as oft as the king entered into the house of the LORD, the guard came and bare them, and brought them back into the guard chamber.

2 Chronicles 12:12 And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy him altogether: and moreover in Judah there were good things [found].

2 Chronicles 12:13 So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there: and his mother’s name was Naamah the Ammonitess.

2 Chronicles 12:14 And he did that which was evil, because he set not his heart to seek the LORD.

2 Chronicles 12:15 Now the acts of Rehoboam, first and last, are they not written in the histories of Shemaiah the prophet and of Iddo the seer, after the manner of genealogies? And there were wars between Rehoboam and Jeroboam continually.

2 Chronicles 12:16 And Rehoboam slept with his fathers, and was buried in the city of David: and Abijah his son reigned in his stead.

2 Chronicles 13:1 In the eighteenth year of king Jeroboam began Abijah to reign over Judah.

2 Chronicles 13:2 Three years reigned he in Jerusalem: and his mother’s name was Micaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

2 Chronicles 13:3 And Abijah joined battle with an army of valiant men of war, even four hundred thousand chosen men: and Jeroboam set the battle in array against him with eight hundred thousand chosen men, who were mighty men of valour.

2 Chronicles 13:4 And Abijah stood up upon mount Zemaraim, which is in the hill country of Ephraim, and said, Hear me, O Jeroboam and all Israel;

2 Chronicles 13:5 Ought ye not to know that the LORD, the God of Israel, gave the kingdom over Israel to David for ever, even to him and to his sons by a covenant of salt?

2 Chronicles 13:6 Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, rose up, and rebelled against his lord.

2 Chronicles 13:7 And there were gathered unto him vain men, sons of Belial, which strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tender-hearted, and could not withstand them.

2 Chronicles 13:8 And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye be a great multitude, and there are with you the golden calves which Jeroboam made you for gods.

2 Chronicles 13:9 Have ye not driven out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the peoples of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of [them that are] no gods.

2 Chronicles 13:10 But as for us, the LORD is our God, and we have not forsaken him; and [we have] priests ministering unto the LORD, the sons of Aaron, and the Levites in their work:

2 Chronicles 13:11 and they burn unto the LORD every morning and every evening burnt offerings and sweet incense: the shewbread also [set they] in order upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

2 Chronicles 13:12 And, behold, God is with us at our head, and his priests with the trumpets of alarm to sound an alarm against you. O children of Israel, fight ye not against the LORD, the God of your fathers; for ye shall not prosper.

2 Chronicles 13:13 But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment was behind them.

2 Chronicles 13:14 And when Judah looked back, behold, the battle was before and behind them: and they cried unto the LORD, and the priests sounded with the trumpets.

2 Chronicles 13:15 Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

2 Chronicles 13:16 And the children of Israel fled before Judah: and God delivered them into their hand.

2 Chronicles 13:17 And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.

2 Chronicles 13:18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD, the God of their fathers.

2 Chronicles 13:19 And Abijah pursued after Jeroboam, and took cities from him, Beth-el with the towns thereof, and Jeshanah with the towns thereof, and Ephron with the towns thereof.

2 Chronicles 13:20 Neither did Jeroboam recover strength again in the days of Abijah: and the LORD smote him, and he died.

2 Chronicles 13:21 But Abijah waxed mighty, and took unto himself fourteen wives, and begat twenty and two sons, and sixteen daughters.

2 Chronicles 13:22 And the rest of the acts of Abijah, and his ways, and his sayings, are written in the commentary of the prophet Iddo.

2 Chronicles 14:1 So Abijah slept with his fathers, and they buried him in the city of David, and Asa his son reigned in his stead: in his days the land was quiet ten years.

2 Chronicles 14:2 And Asa did that which was good and right in the eyes of the LORD his God:

2 Chronicles 14:3 for he took away the strange altars, and the high places, and brake down the pillars, and hewed down the Asherim;

2 Chronicles 14:4 and commanded Judah to seek the LORD, the God of their fathers, and to do the law and the commandment.

2 Chronicles 14:5 Also he took away out of all the cities of Judah the high places and the sun-images: and the kingdom was quiet before him.

2 Chronicles 14:6 And he built fenced cities in Judah: for the land was quiet, and he had no war in those years; because the LORD had given him rest.

2 Chronicles 14:7 For he said unto Judah, Let us build these cities, and make about them walls, and towers, gates, and bars; the land is yet before us, because we have sought the LORD our God; we have sought him, and he hath given us rest on every side. So they built and prospered.

2 Chronicles 14:8 And Asa had an army that bare bucklers and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: an these were mighty men of valour.

2 Chronicles 14:9 And there came out against them Zerah the Ethiopian with an army of a thousand thousand, and three hundred chariots; and he came unto Mareshah.

2 Chronicles 14:10 Then Asa went out to meet him, and they set the battle in array in the valley of Zephathah at Mareshah.

2 Chronicles 14:11 And Asa cried unto the LORD his God, and said, LORD, there is none beside thee to help, between the mighty and him that hath no strength: help us, O LORD our God; for we rely on thee, and in thy name are we come against this multitude. O LORD, thou art our God; let not man prevail against thee;

2 Chronicles 14:12 So the LORD smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled.

2 Chronicles 14:13 And Asa and the people that were with him pursued them unto Gerar: and there fell of the Ethiopians so many that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much booty.

2 Chronicles 14:14 And they smote all the cities round shout Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was much spoil in them:

2 Chronicles 14:15 They smote also the tents of cattle, and carried away sheep in abundance and camels, and returned to Jerusalem.

2 Chronicles 15:1 And the spirit of God came upon Azariah the son of Oded:

2 Chronicles 15:2 and he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin: the LORD is with you, while ye be with him; and if ye seek him he will be found of you; but if ye forsake him he will forsake you.

2 Chronicles 15:3 Now for long seasons Israel hath been without the true God, and without a teaching priest, and without law:

2 Chronicles 15:4 But when in their distress they turned unto the LORD, the God of Israel, and sought him, he was found of them.

2 Chronicles 15:5 And in those times there was no peace to him that went out, nor to him that came in, but great vexations were upon all the inhabitants of the lands.

2 Chronicles 15:6 And they were broken in pieces, nation against nation, and city against city: for God did vex them with all adversity.

2 Chronicles 15:7 But be ye strong, and let not your hands be slack: for your work shall be rewarded.

2 Chronicles 15:8 And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominations out of all the land of Judah and Benjamin, and out of the cities which he had taken from the hill country of Ephraim; and he renewed the altar of the LORD, that was before the porch of the LORD.

2 Chronicles 15:9 And he gathered all Judah and Benjamin, and them that sojourned with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God was with him.

2 Chronicles 15:10 So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

2 Chronicles 15:11 And they sacrificed unto the LORD in that day, of the spoil which they had brought, seven hundred oxen and seven thousand sheep.

2 Chronicles 15:12 And they entered into the covenant to seek the LORD, the God of their fathers, with all their heart and with all their soul;

2 Chronicles 15:13 and that whosoever would not seek the LORD, the God of Israel, should be put to death, whether small or great, whether man or woman.

2 Chronicles 15:14 And they sware unto the LORD with a loud voice; and with shouting, and with trumpets, and with cornets.

2 Chronicles 15:15 And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.

2 Chronicles 15:16 And also Maacah the mother of Asa the king, he removed her from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and made dust of it, and burnt it at the brook Kidron.

2 Chronicles 15:17 But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

2 Chronicles 15:18 And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

2 Chronicles 15:19 And there was no more war unto the five and thirtieth year of the reign of Asa.

2 Chronicles 16:1 In the six and thirtieth year of the reign of Asa, Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah.

2 Chronicles 16:2 Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Ben-hadad king of Syria, that dwelt at Damascus, saying,

2 Chronicles 16:3 [There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

2 Chronicles 16:4 And Ben-hadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abel-maim, and all the store cities of Naphtali.

2 Chronicles 16:5 And it came to pass, when Baasha heard thereof, that he left off building of Ramah, and let his work cease.

2 Chronicles 16:6 Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and he built therewith Geba and Mizpah.

2 Chronicles 16:7 And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and hast not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

2 Chronicles 16:8 Were not the Ethiopians and the Lubim a huge host, with chariots and horsemen exceeding many? yet, because thou didst rely on the LORD, he delivered them into thine hand.

2 Chronicles 16:9 For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly; for from henceforth thou shalt have wars.

2 Chronicles 16:10 Then Asa was wroth with the seer, and put him in the prison house; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time.

2 Chronicles 16:11 And, behold, the acts of Asa, first and last, lo, they are written in the book of the kings of Judah and Israel.

2 Chronicles 16:12 And in the thirty and ninth year of his reign Asa was diseased in his feet; his disease was exceeding great: yet in his disease he sought not to the LORD, but to the physicians.

2 Chronicles 16:13 And Asa slept with his fathers, and died in the one and fortieth year of his reign.

2 Chronicles 16:14 And they buried him in his own sepulchres, which he had hewn out for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.

2 Chronicles 17:1 And Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

2 Chronicles 17:2 And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

2 Chronicles 17:3 And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto the Baalim;

2 Chronicles 17:4 but sought to the God of his father, and walked in his commandments, and not after the doings of Israel.

2 Chronicles 17:5 Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.

2 Chronicles 17:6 And his heart was lifted up in the ways of the LORD: and furthermore he took away the high places and the Asherim out of Judah.

2 Chronicles 17:7 Also in the third year of his reign he sent his princes, even Ben-hail, and Obadiah, and Zechariah, and Nethanel, and Micaiah, to teach in the cities of Judah;

2 Chronicles 17:8 and with them the Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, the Levites; and with them Elishama and Jehoram, the priests.

2 Chronicles 17:9 And they taught in Judah, having the book of the law of the LORD with them; and they went about throughout all the cities of Judah, and taught among the people.

2 Chronicles 17:10 And the fear of the LORD fell upon all the kingdoms of the lands that were round about Judah, so that they made no war against Jehoshaphat.

2 Chronicles 17:11 And some of the Philistines brought Jehoshaphat presents, and silver for tribute; the Arabians also brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he-goats.

2 Chronicles 17:12 And Jehoshaphat waxed great exceedingly; and he built in Judah castles and cities of store.

2 Chronicles 17:13 And he had many works in the cities of Judah; and men of war, mighty men of valour, in Jerusalem.

2 Chronicles 17:14 And this was the numbering of them according to their fathers' houses: of Judah, the captains of thousands; Adnah the captain, and with him mighty men of valour three hundred thousand:

2 Chronicles 17:15 and next to him Jehohanan the captain, and with him two hundred and fourscore thousand:

2 Chronicles 17:16 and next to him Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour:

2 Chronicles 17:17 And of Benjamin; Eliada a mighty man of valour, and with him two hundred thousand armed with bow and shield:

2 Chronicles 17:18 and next to him Jehozabad, and with him an hundred and fourscore thousand ready prepared for war.

2 Chronicles 17:19 These were they that waited on the king, beside those whom the king put in the fenced cities throughout all Judah.

2 Chronicles 18:1 Now Jehoshaphat had riches and honour in abundance; and he joined affinity with Ahab.

2 Chronicles 18:2 And after certain years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that were with him, and moved him to go up [with him] to Ramoth-gilead.

2 Chronicles 18:3 And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramoth-gilead? And he answered him, I am as thou art, and my people as thy people; and [we will be] with thee in the war.

2 Chronicles 18:4 And Jehoshaphat said unto the king of Israel; Inquire, I pray thee, at the word of the LORD today.

2 Chronicles 18:5 When the king of Israel gathered the prophets together, four hundred men, and said unto them, Shall we go to Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for God shall deliver it into the hand of the king.

2 Chronicles 18:6 But Jehoshaphat said, Is there not here besides a prophet of the LORD, that we might inquire of him?

2 Chronicles 18:7 And the king of Israel said unto Jehoshaphat, There is yet one man by whom we may inquire of the LORD: but I hate him; for he never prophesieth good concerning me, but always evil: the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

2 Chronicles 18:8 Then the king of Israel called an officer, and said, Fetch quickly Micaiah the son of Imla.

2 Chronicles 18:9 Now the king of Israel and Jehoshaphat the king of Judah sat each on his throne, arrayed in their robes, and they sat in an open place at the entrance of the gate of Samaria; and all the prophets prophesied before them.

2 Chronicles 18:10 And Zedekiah the son of Chenaanah made him horns of iron, and said, Thus saith the LORD, With these shalt thou push the Syrians, until they be consumed.

2 Chronicles 18:11 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the LORD shall deliver it into the hand of the king.

2 Chronicles 18:12 And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one mouth: let thy word, therefore, I pray thee, be like one of theirs, and speak thou good.

2 Chronicles 18:13 And Micaiah said, As the LORD liveth, what my God saith, that will I speak.

2 Chronicles 18:14 And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramoth-gilead to battle, or shall I forbear? And he said, Go ye up, and prosper; and they shall be delivered into your hand.

2 Chronicles 18:15 And the king said to him, How many times shall I adjure thee that thou speak unto me nothing but the truth in the name of the LORD?

2 Chronicles 18:16 And he said, I saw all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return every man to his house in peace.

2 Chronicles 18:17 And the king of Israel said to Jehoshaphat, Did I not tell thee that he would not prophesy good concerning me, but evil?

2 Chronicles 18:18 And he said, Therefore hear ye the word of the LORD: I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and on his left.

2 Chronicles 18:19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramoth-gilead? And one spake saying after this manner, and another saying after that manner.

2 Chronicles 18:20 And there came forth a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

2 Chronicles 18:21 And he said, I will go forth, and will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt entice him, and shalt prevail also: go forth, and do so.

2 Chronicles 18:22 Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets; and the LORD hath spoken evil concerning thee.

2 Chronicles 18:23 Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the spirit of the LORD from me to speak unto thee?

2 Chronicles 18:24 And Micaiah said, Behold, thou shalt see on that day, when thou shalt go into an inner chamber to hide thyself.

2 Chronicles 18:25 And the king of Israel said, Take ye Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king’s son;

2 Chronicles 18:26 and say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

2 Chronicles 18:27 And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hear, ye peoples, all of you.

2 Chronicles 18:28 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.

2 Chronicles 18:29 And the king of Israel said unto Jehoshaphat, I will disguise myself, and go into the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went into the battle.

2 Chronicles 18:30 Now the king of Syria had commanded the captains of his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

2 Chronicles 18:31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they turned about to fight against him: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.

2 Chronicles 18:32 And it came to pass, when the captains of the chariots saw that it was not the king of Israel, that they turned back from pursuing him.

2 Chronicles 18:33 And a certain man drew his bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said to the driver of the chariot, Turn thine hand, and carry me out of the host; for I am sore wounded.

2 Chronicles 18:34 And the battle increased that day: howbeit the king of Israel stayed himself up in his chariot against the Syrians until the even: and about the time of the going down of the sun he died.

2 Chronicles 19:1 And Jehoshaphat the king of Judah returned to his house in peace to Jerusalem.

2 Chronicles 19:2 And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the wicked, and love them that hate the LORD? for this thing wrath is upon thee from before the LORD.

2 Chronicles 19:3 Nevertheless there are good things found in thee, in that thou hast put away the Asheroth out of the land, and hast set thine heart to seek God.

2 Chronicles 19:4 And Jehoshaphat dwelt at Jerusalem: and he went out again among the people from Beer-sheba to the hill country of Ephraim, and brought them back unto the LORD, the God of their fathers.

2 Chronicles 19:5 And he set judges in the land throughout all the fenced cities of Judah, city by city,

2 Chronicles 19:6 and said to the judges, Consider what ye do: for ye judge not for man, but for the LORD; and [he is] with you in the judgment.

2 Chronicles 19:7 Now therefore let the fear of the LORD be upon you; take heed and do it: for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

2 Chronicles 19:8 Moreover in Jerusalem did Jehoshaphat set of the Levites and the priests, and of the heads of the fathers' [houses] of Israel, for the judgment of the LORD, and for controversies. And they returned to Jerusalem.

2 Chronicles 19:9 And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

2 Chronicles 19:10 And whensoever any controversy shall come to you from your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall warn them, that they be not guilty towards the LORD, and so wrath come upon you and upon your brethren: this do, and ye shall not be guilty.

2 Chronicles 19:11 And, behold, Amariah the chief priest is over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, in all the king's matters: also the Levites shall be officers before you. Deal courageously, and the LORD be with the good.

2 Chronicles 20:1 And it came to pass after this, that the children of Moab, and the children of Ammon, and with them some of the Ammonites, came against Jehoshaphat to battle.

2 Chronicles 20:2 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea from Syria; and, behold, they be in Hazazon-tamar (the same is En-gedi).

2 Chronicles 20:3 And Jehoshaphat feared, and set himself to seek unto the LORD; and he proclaimed a fast throughout all Judah.

2 Chronicles 20:4 And Judah gathered themselves together, to seek [help] of the LORD: even out of all the cities of Judah they came to seek the LORD.

2 Chronicles 20:5 And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court;

2 Chronicles 20:6 and he said, O LORD, the God of our fathers, art not thou God in heaven? and art not thou ruler over all the kingdoms of the nations? and in thine hand is power and might, so that none is able to withstand thee.

2 Chronicles 20:7 Didst not thou, O our God, drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

2 Chronicles 20:8 And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

2 Chronicles 20:9 If evil come upon us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before thee, (for thy name is in this house,) and cry unto thee in our affliction, and thou wilt hear and save.

2 Chronicles 20:10 And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned aside from them, and destroyed them not;

2 Chronicles 20:11 behold, how they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

2 Chronicles 20:12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee.

2 Chronicles 20:13 And all Judah stood before the LORD, with their little ones, their wives, and their children.

2 Chronicles 20:14 Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, the Levite, of the sons of Asaph, came the spirit of the LORD in the midst of the congregation;

2 Chronicles 20:15 and he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat: thus saith the LORD unto you, Fear not ye, neither be dismayed by reason of this great multitude; for the battle is not yours, but God’s.

2 Chronicles 20:16 Tomorrow go ye down against them: behold, they come up by the ascent of Ziz; and ye shall find them at the end of the valley, before the wilderness of Jeruel.

2 Chronicles 20:17 Ye shall not need to fight in this [battle]: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed: tomorrow go out against them; for the LORD is with you.

2 Chronicles 20:18 And Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell down before the LORD, worshipping the LORD.

2 Chronicles 20:19 And the Levites, of the children of the Kohathites and of the children of the Korahites, stood up to praise the LORD, the God of Israel, with an exceeding loud voice.

2 Chronicles 20:20 And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

2 Chronicles 20:21 And when he had taken counsel with the people, he appointed them that should sing unto the LORD, and praise the beauty of holiness, as they went out before the army, and say, Give thanks unto the LORD; for his mercy [endureth] for ever.

2 Chronicles 20:22 And when they began to sing and to praise, the LORD set liers in wait against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

2 Chronicles 20:23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

2 Chronicles 20:24 And when Judah came to the watch-tower of the wilderness, they looked upon the multitude; and, behold, they were dead bodies fallen to the earth, and there were none that escaped.

2 Chronicles 20:25 And when Jehoshaphat and his people came to take the spoil of them, they found among them in abundance both riches and dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in taking of the spoil, it was so much.

2 Chronicles 20:26 And on the fourth day they assembled themselves in the valley of Beracah; for there they blessed the LORD: therefore the name of that place was called The valley of Beracah, unto this day.

2 Chronicles 20:27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to

Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

2 Chronicles 20:28 And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD.

2 Chronicles 20:29 And the fear of God was on all the kingdoms of the countries, when they heard that the LORD fought against the enemies of Israel.

2 Chronicles 20:30 So the realm of Jehoshaphat was quiet: for his God gave him rest round about.

2 Chronicles 20:31 And Jehoshaphat reigned over Judah: he was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem: and his mother's name was Azubah the daughter of Shilhi.

2 Chronicles 20:32 And he walked in the way of Asa his father, and turned not aside from it, doing that which was right in the eyes of the LORD.

2 Chronicles 20:33 Howbeit the high places were not taken away; neither as yet had the people set their hearts unto the God of their fathers.

2 Chronicles 20:34 Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the history of Jehu the son of Hanani, which is inserted in the book of the kings of Israel.

2 Chronicles 20:35 And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel; the same did very wickedly:

2 Chronicles 20:36 and he joined himself with him to make ships to go to Tarshish: and they made the ships in Ezion-geber.

2 Chronicles 20:37 Then Eliezer the son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath destroyed thy works. And the ships were broken, that they were not able to go to Tarshish.

2 Chronicles 21:1 And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David: and Jehoram his son reigned in his stead.

2 Chronicles 21:2 And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these were the sons of Jehoshaphat king of Israel.

2 Chronicles 21:3 And their father gave them great gifts, of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram, because he was the firstborn.

2 Chronicles 21:4 Now when Jehoram was risen up over the kingdom of his father, and had strengthened himself, he slew all his brethren with the sword, and divers also of the princes of Israel.

2 Chronicles 21:5 Jehoram was thirty and two years old when he began to reign; and he reigned eight years in Jerusalem.

2 Chronicles 21:6 And he walked in the way of the kings of Israel, as did the house of Ahab: for he had the daughter of Ahab to wife: and he did that which was evil in the sight of the LORD.

2 Chronicles 21:7 Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a lamp to him and to his children alway.

2 Chronicles 21:8 In his days Edom revolted from under the hand of Judah, and made a king over themselves.

2 Chronicles 21:9 Then Jehoram passed over with his captains, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him about, and the captains of the chariots.

2 Chronicles 21:10 So Edom revolted from under the hand of Judah, unto this day: then did Libnah revolt at the same time from under his hand: because he had forsaken the LORD, the God of his fathers.

2 Chronicles 21:11 Moreover he made high places in the mountains of Judah, and made the inhabitants of Jerusalem to go a whoring, and led Judah astray.

2 Chronicles 21:12 And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD, the God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah;

2 Chronicles 21:13 but hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like as the house of Ahab did; and also hast slain thy brethren of thy father’s house, which were better than thyself:

2 Chronicles 21:14 behold, the LORD will smite with a great plague thy people, and thy children, and thy wives, and all thy substance:

2 Chronicles 21:15 and thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness, day by day.

2 Chronicles 21:16 And the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians which are beside the Ethiopians:

2 Chronicles 21:17 and they came up against Judah, and brake into it, and carried away all the substance that was found in the king’s house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

2 Chronicles 21:18 And after all this the LORD smote him in his bowels with an incurable disease.

2 Chronicles 21:19 And it came to pass, in process of time, at the end of two years, that his bowels fell out by reason of his sickness, and

he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

2 Chronicles 21:20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years: and he departed without being desired; and they buried him in the city of David, but not in the sepulchres of the kings.

2 Chronicles 22:1 And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

2 Chronicles 22:2 Forty and two years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem: and his mother's name was Athaliah the daughter of Omri.

2 Chronicles 22:3 He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.

2 Chronicles 22:4 And he did that which was evil in the sight of the LORD, as did the house of Ahab: for they were his counsellors: after the death of his father, to his destruction.

2 Chronicles 22:5 He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramoth-gilead: and the Syrians wounded Joram.

2 Chronicles 22:6 And he returned to be healed in Jezreel of the wounds which they had given him at Ramah, when he fought against Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab in Jezreel, because he was sick.

2 Chronicles 22:7 Now the destruction of Ahaziah was of God, in that he went unto Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

2 Chronicles 22:8 And it came to pass, when Jehu was executing judgment upon the house of Ahab, that he found the princes of Judah, and the sons of the brethren of Ahaziah, ministering to Ahaziah, and slew them.

2 Chronicles 22:9 And he sought Ahaziah, and they caught him, (now he was hiding in Samaria,) and they brought him to Jehu, and slew him; and they buried him, for they said; He is the son of Jehoshaphat, who sought the LORD with all his heart. And the house of Ahaziah had no power to hold the kingdom.

2 Chronicles 22:10 Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah.

2 Chronicles 22:11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him away from among the king's

sons that were slain, and put him and his nurse in the bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not.

2 Chronicles 22:12 And he was with them hid in the house of God six years: and Athaliah reigned over the land.

2 Chronicles 23:1 And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

2 Chronicles 23:2 And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the heads of fathers' [houses] of Israel, and they came to Jerusalem.

2 Chronicles 23:3 And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the LORD hath spoken concerning the sons of David.

2 Chronicles 23:4 This is the thing that ye shall do: a third part of you, that come in on the sabbath, of the priests and of the Levites, shall be porters of the doors;

2 Chronicles 23:5 and a third part shall be at the king's house; and a third part at the gate of the foundation: and all the people shall be in the courts of the house of the LORD.

2 Chronicles 23:6 But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall come in, for they are holy: but all the people shall keep the watch of the LORD.

2 Chronicles 23:7 And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever cometh into the house, let him be slain: and be ye with the king when he cometh in, and when he goeth out.

2 Chronicles 23:8 So the Levites and all Judah did according to all that Jehoiada the priest commanded: and they took every man his men, those that were to come in on the sabbath, with those that were to go out on the sabbath; for Jehoiada the priest dismissed not the courses.

2 Chronicles 23:9 And Jehoiada the priest delivered to the captains of hundreds the spears, and bucklers, and shields, that had been king David's, which were in the house of God.

2 Chronicles 23:10 And he set all the people, every man with his weapon in his hand, from the right side of the house to the left side of the house, along by the altar and the house, by the king round about.

2 Chronicles 23:11 Then they brought out the king's son, and put the crown upon him, and [gave him] the testimony, and made him king:

and Jehoiada and his sons anointed him; and they said, God save the king.

2 Chronicles 23:12 And when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD:

2 Chronicles 23:13 and she looked, and, behold, the king stood by his pillar at the entrance, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew with trumpets; the singers also [played] on instruments of music, and led the singing of praise. Then Athaliah rent her clothes, and said, Treason, treason.

2 Chronicles 23:14 And Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth between the ranks; and whoso followeth her, let him be slain with the sword: for the priest said, Slay her not in the house of the LORD.

2 Chronicles 23:15 So they made way for her; and she went to the entry of the horse gate to the king's house: and they slew her there.

2 Chronicles 23:16 And Jehoiada made a covenant between himself, and all the people, and the king, that they should be the LORD'S people.

2 Chronicles 23:17 And all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.

2 Chronicles 23:18 And Jehoiada appointed the offices of the house of the LORD under the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as it is written in the law of Moses, with rejoicing and with singing, according to the order of David.

2 Chronicles 23:19 And he set the porters at the gates of the house of the LORD, that none which was unclean in any thing should enter in.

2 Chronicles 23:20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the upper gate unto the king's house, and set the king upon the throne of the kingdom.

2 Chronicles 23:21 So all the people of the land rejoiced, and the city was quiet: and they slew Athaliah with the sword.

2 Chronicles 24:1 Joash was seven years old when he began to reign; and he reigned forty years in Jerusalem: and his mother's name was Zibiah of Beer-sheba.

2 Chronicles 24:2 And Joash did that which was right in the eyes of the LORD all the days of Jehoiada the priest.

2 Chronicles 24:3 And Jehoiada took for him two wives; and he begat sons and daughters.

2 Chronicles 24:4 And it came to pass after this, that Joash was minded to restore the house of the LORD.

2 Chronicles 24:5 And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened it not.

2 Chronicles 24:6 And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the tax of Moses the servant of the LORD, and of the congregation of Israel, for the tent of the testimony?

2 Chronicles 24:7 For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon the Baalim.

2 Chronicles 24:8 So the king commanded, and they made a chest, and set it without at the gate of the house of the LORD.

2 Chronicles 24:9 And they made a proclamation through Judah and Jerusalem, to bring in for the LORD the tax that Moses the servant of God laid upon Israel in the wilderness.

2 Chronicles 24:10 And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.

2 Chronicles 24:11 And it was so, that at what time the chest was brought unto the king’s office by the hand of the Levites, and when they saw that there was much money, the king’s scribe and the chief priest’s officer came and emptied the chest, and took it, and carried it to its place again. Thus they did day by day, and gathered money in abundance.

2 Chronicles 24:12 And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD; and they hired masons and carpenters to restore the house of the LORD, and also such as wrought iron and brass to repair the house of the LORD.

2 Chronicles 24:13 So the workmen wrought, and the work was perfected by them, and they set up the house of God in its state, and strengthened it.

2 Chronicles 24:14 And when they had made an end, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, even vessels to minister, and to offer withal, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.

2 Chronicles 24:15 But Jehoiada waxed old and was full of days, and he died; an hundred and thirty years old was he when he died.

2 Chronicles 24:16 And they buried him in the city of David among the kings, because he had done good in Israel, and toward God and his house.

2 Chronicles 24:17 Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.

2 Chronicles 24:18 And they forsook the house of the LORD, the God of their fathers, and served the Asherim and the idols: and wrath came upon Judah and Jerusalem for this their guiltiness.

2 Chronicles 24:19 Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.

2 Chronicles 24:20 And the spirit of God came upon Zechariah the son of Jehoiada the priest; and he stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

2 Chronicles 24:21 And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD.

2 Chronicles 24:22 Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon it, and require it.

2 Chronicles 24:23 And it came to pass at the end of the year, that the army of the Syrians came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

2 Chronicles 24:24 For the army of the Syrians came with a small company of men; and the LORD delivered a very great host into their hand, because they had forsaken the LORD, the God of their fathers. So they executed judgment upon Joash.

2 Chronicles 24:25 And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

2 Chronicles 24:26 And these are they that conspired against him; Zabad the son of Shimeath the Ammonitess, and Jehozabad the son of Shimrith the Moabitess.

2 Chronicles 24:27 Now concerning his sons, and the greatness of the burdens [laid] upon him, and the rebuilding of the house of God, behold, they are written in the commentary of the book of the kings. And Amaziah his son reigned in his stead.

2 Chronicles 25:1 Amaziah was twenty and five years old when he began to reign; and he reigned twenty and nine years in Jerusalem: and his mother’s name was Jehoaddan of Jerusalem.

2 Chronicles 25:2 And he did that which was right in the eyes of the LORD, but not with a perfect heart.

2 Chronicles 25:3 Now it came to pass, when the kingdom was established unto him, that he slew his servants which had killed the king his father.

2 Chronicles 25:4 But he put not their children to death, but did according to that which is written in the law in the book of Moses, as the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers; but every man shall die for his own sin.

2 Chronicles 25:5 Moreover Amaziah gathered Judah together, and ordered them according to their fathers' houses, under captains of thousands and captains of hundreds, even all Judah and Benjamin: and he numbered them from twenty years old and upward, and found them three hundred thousand chosen men, able to go forth to war, that could handle spear and shield.

2 Chronicles 25:6 He hired also an hundred thousand mighty men of valour out of Israel for an hundred talents of silver.

2 Chronicles 25:7 But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD is not with Israel, [to wit], with all the children of Ephraim.

2 Chronicles 25:8 But if thou wilt go, do [valiantly], be strong for the battle: God shall cast thee down before the enemy; for God hath power to help, and to cast down.

2 Chronicles 25:9 And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

2 Chronicles 25:10 Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in fierce anger.

2 Chronicles 25:11 And Amaziah took courage, and led forth his people, and went to the Valley of Salt, and smote of the children of Seir ten thousand.

2 Chronicles 25:12 And [other] ten thousand did the children of Judah carry away alive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

2 Chronicles 25:13 But the men of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Beth-horon, and smote of them three thousand, and took much spoil.

2 Chronicles 25:14 Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed down himself before them, and burned incense unto them.

2 Chronicles 25:15 Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which have not delivered their own people out of thine hand?

2 Chronicles 25:16 And it came to pass, as he talked with him, that [the king] said unto him, Have we made thee of the king’s counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

2 Chronicles 25:17 Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz the son of Jehu, king of Israel, saying, Come, let us look one another in the face.

2 Chronicles 25:18 And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon; and trode down the thistle.

2 Chronicles 25:19 Thou sayest, Lo, thou hast smitten Edom; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thy] hurt, that thou shouldest fall, even thou, and Judah with thee?

2 Chronicles 25:20 But Amaziah would not hear; for it was of God, that he might deliver them into the hand [of their enemies], because they had sought after the gods of Edom.

2 Chronicles 25:21 So Joash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Beth-shemesh, which belongeth to Judah.

2 Chronicles 25:22 And Judah was put to the worse before Israel; and they fled every man to his tent.

2 Chronicles 25:23 And Joash king of Israel took Amaziah king of Judah, the son of Joash the son of Jehoahaz, at Beth-shemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.

2 Chronicles 25:24 And [he took] all the go1d and silver, and all the vessels that were found in the house of God with Obed-edom, and the treasures of the king’s house, the hostages also, and returned to Samaria.

2 Chronicles 25:25 And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years.

2 Chronicles 25:26 Now the rest of the acts of Amaziah, first and last, behold, are they not written in the book of the kings of Judah and Israel?

2 Chronicles 25:27 Now from the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent after him to Lachish, and slew him there.

2 Chronicles 25:28 And they brought him upon horses, and buried him with his fathers in the city of Judah.

2 Chronicles 26:1 And all the people of Judah took Uzziah, who was sixteen years old, and made him king in the room of his father Amaziah.

2 Chronicles 26:2 He built Eloth, and restored it to Judah, after that the king slept with his fathers.

2 Chronicles 26:3 Sixteen years old was Uzziah when he began to reign; and he reigned fifty and two years in Jerusalem: and his mother's name was Jechiliah of Jerusalem.

2 Chronicles 26:4 And he did that which was right in the eyes of the LORD, according to all that his father Amaziah had done.

2 Chronicles 26:5 And he set himself to seek God in the days of Zechariah, who had understanding in the vision of God: and as long as he sought the LORD, God made him to prosper.

2 Chronicles 26:6 And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod; and he built cities in [the country of] Ashdod, and among the Philistines.

2 Chronicles 26:7 And God helped him against the Philistines, and against the Arabians that dwelt in Gur-baal, and the Meunim.

2 Chronicles 26:8 And the Ammonites gave gifts to Uzziah: and his name spread abroad even to the entering in of Egypt; for he waxed exceeding strong.

2 Chronicles 26:9 Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.

2 Chronicles 26:10 And he built towers in the wilderness, and hewed out many cisterns, for he had much cattle; in the lowland also, and in the plain: [and he had] husbandmen and vinedressers in the mountains and in the fruitful fields; for he loved husbandry.

2 Chronicles 26:11 Moreover Uzziah had an army of fighting men, that went out to war by bands, according to the number of their reckoning, made by Jeiel the scribe and Maaseiah the officer, under the hand of Hananiah, one of the king's captains.

2 Chronicles 26:12 The whole number of the heads of fathers' [houses], even the mighty men of valour, was two thousand and six hundred.

2 Chronicles 26:13 And under their hand was a trained army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

2 Chronicles 26:14 And Uzziah prepared for them, even for all the host, shields, and spears, and helmets, and coats of mail, and bows, and stones for slinging.

2 Chronicles 26:15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the battlements, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvelously helped, till he was strong.

2 Chronicles 26:16 But when he was strong, his heart was lifted up so that he did corruptly, and he trespassed against the LORD his God; for he went into the temple of the LORD to burn incense upon the altar of incense.

2 Chronicles 26:17 And Azariah the priest went in after him, and with him fourscore priests of the LORD, that were valiant men:

2 Chronicles 26:18 and they withstood Uzziah the king, and said unto him, It pertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God.

2 Chronicles 26:19 Then Uzziah was wroth; and he had a censer in his hand to burn incense; and while he was wroth with the priests, the leprosy brake forth in his forehead before the priests in the house of the LORD, beside the altar of incense.

2 Chronicles 26:20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out quickly from thence; yea, himself hasted also to go out, because the LORD had smitten him.

2 Chronicles 26:21 And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land.

2 Chronicles 26:22 Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

2 Chronicles 26:23 So Uzziah slept with his fathers; and they buried him with his fathers in the field of burial which belonged to the kings; for they said, He is a leper: and Jotham his son reigned in his stead.

2 Chronicles 27:1 Jotham was twenty and five years old when he began to reign; and he reigned sixteen years in Jerusalem: and his mother's name was Jerushah the daughter of Zadok.

2 Chronicles 27:2 And he did that which was right in the eyes of the LORD, according to all that his father Uzziah had done: howbeit he entered not into the temple of the LORD. And the people did yet corruptly.

2 Chronicles 27:3 He built the upper gate of the house of the LORD, and on the wall of Ophel he built much.

2 Chronicles 27:4 Moreover he built cities in the hill country of Judah, and in the forests he built castles and towers.

2 Chronicles 27:5 He fought also with the king of the children of Ammon, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon render unto him, in the second year also, and in the third.

2 Chronicles 27:6 So Jotham became mighty, because he ordered his ways before the LORD his God.

2 Chronicles 27:7 Now the rest of the acts of Jotham, and all his wars, and his ways, behold, they are written in the book of the kings of Israel and Judah.

2 Chronicles 27:8 He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.

2 Chronicles 27:9 And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.

2 Chronicles 28:1 Ahaz was twenty years old when he began to reign; and he reigned sixteen years in Jerusalem: and he did not that which was right in the eyes of the LORD, like David his father:

2 Chronicles 28:2 but he walked in the ways of the kings of Israel, and made also molten images for the Baalim.

2 Chronicles 28:3 Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, according to the abominations of the heathen, whom the LORD cast out before the children of Israel.

2 Chronicles 28:4 And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

2 Chronicles 28:5 Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away of his a great multitude of captives, and brought them to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

2 Chronicles 28:6 For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, all of them valiant men; because they had forsaken the LORD, the God of their fathers.

2 Chronicles 28:7 And Zichri, a mighty man of Ephraim, slew Maaseiah the king’s son, and Azrikam the ruler of the house, and Elkanah that was next to the king.

2 Chronicles 28:8 And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

2 Chronicles 28:9 But a prophet of the LORD was there, whose name was Oded: and he went out to meet the host that came to Samaria, and said unto them, Behold, because the LORD, the God of your fathers, was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage which hath reached up unto heaven.

2 Chronicles 28:10 And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but] are there not even with you trespasses of your own against the LORD your God?

2 Chronicles 28:11 Now hear me therefore, and send back the captives, which ye have taken captive of your brethren: for the fierce wrath of the LORD is upon you.

2 Chronicles 28:12 Then certain of the heads of the children of Ephraim, Azariah the son Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

2 Chronicles 28:13 and said unto them, Ye shall not bring in the captives hither: for ye purpose that which will bring upon us a trespass against the LORD, to add unto our sins and to our trespass: for our trespass is great, and there is fierce wrath against Israel.

2 Chronicles 28:14 So the armed men left the captives and the spoil before the princes and all the congregation.

2 Chronicles 28:15 And the men which have been expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, unto their brethren: then they returned to Samaria.

2 Chronicles 28:16 At that time did king Ahaz send unto the kings of Assyria to help him.

2 Chronicles 28:17 For again the Edomites had come and smitten Judah, and carried away captives.

2 Chronicles 28:18 The Philistines also had invaded the cities of the lowland, and of the South of Judah, and had taken Beth-shemesh, and

Aijalon, and Gederoth, and Soco with the towns thereof, and Timnah with the towns thereof, Gimzo also and the towns thereof: and they dwelt there.

2 Chronicles 28:19 For the LORD brought Judah low because of Ahaz king of Israel; for he had dealt wantonly in Judah, and trespassed sore against the LORD.

2 Chronicles 28:20 And Tilgath-pilneser king of Assyria came unto him, and distressed him, but strengthened him not.

2 Chronicles 28:21 For Ahaz took away a portion out of the house of the LORD, and out of the house of the king and of the princes, and gave it unto the king of Assyria: but it helped him not.

2 Chronicles 28:22 And in the time of his distress did he trespass yet more against the LORD, this same king Ahaz.

2 Chronicles 28:23 For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, [therefore] will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.

2 Chronicles 28:24 And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD; and he made him altars in every corner of Jerusalem.

2 Chronicles 28:25 And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD, the God of his fathers.

2 Chronicles 28:26 Now the rest of his acts, and all his ways, first and last, behold, they are written in the book of the kings of Judah and Israel.

2 Chronicles 28:27 And Ahaz slept with his fathers, and they buried him in the city, even in Jerusalem; for they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.

2 Chronicles 29:1 Hezekiah began to reign when he was five and twenty years old; and he reigned nine and twenty years in Jerusalem: and his mother’s name was Abijah the daughter of Zechariah.

2 Chronicles 29:2 And he did that which was right in the eyes of the LORD, according to all that David his father had done.

2 Chronicles 29:3 He in the first year of his reign, in the first month, opened the door of the house of the LORD, and repaired them.

2 Chronicles 29:4 And he brought in the priests and the Levites, and gathered them together into the broad place on the east,

2 Chronicles 29:5 and said unto them, Hear me, ye Levites; now sanctify yourselves, and sanctify the house of the LORD, the God of your fathers, and carry forth the filthiness out of the holy place.

2 Chronicles 29:6 For our fathers have trespassed, and done that which was evil in the sight of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned their backs.

2 Chronicles 29:7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place unto the God of Israel.

2 Chronicles 29:8 Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to be tossed to and fro, to be an astonishment, and an hissing, as ye see with your eyes.

2 Chronicles 29:9 For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this.

2 Chronicles 29:10 Now it is in mine heart to make a covenant with the LORD, the God of Israel, that his fierce anger may turn away from us.

2 Chronicles 29:11 My sons, be not now negligent: for the LORD hath chosen you to stand before him, to minister unto him, and that ye should be his ministers, and burn incense.

2 Chronicles 29:12 Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehallelel: and of the Gershonites, Joah the son of Zimmah, and Eden the son of Joah:

2 Chronicles 29:13 and of the sons of Elizaphan, Shimri and Jeuel: and of the sons of Asaph, Zechariah and Mattaniah:

2 Chronicles 29:14 and of the sons of Heman, Jehuel and Shimei: and of the sons of Jeduthun, Shemaiah and Uzziel.

2 Chronicles 29:15 And they gathered their brethren, and sanctified themselves, and went in, according to the commandment of the king by the words of the LORD, to cleanse the house of the LORD.

2 Chronicles 29:16 And the priests went in unto the inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad to the brook Kidron.

2 Chronicles 29:17 Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD; and they sanctified the house of the LORD in eight days: and on the sixteenth day of the first month they made an end.

2 Chronicles 29:18 Then they went in to Hezekiah the king within [the palace], and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the table of shewbread, with all the vessels thereof.

2 Chronicles 29:19 Moreover all the vessels, which king Ahaz in his reign did cast away when he trespassed, have we prepared and sanctified; and, behold, they are before the altar of the LORD.

2 Chronicles 29:20 Then Hezekiah the king arose early, and gathered the princes of the city, and went up to the house of the LORD.

2 Chronicles 29:21 And they brought seven bullocks; and seven rams, and seven lambs, and seven he-goats, for a sin offering for the kingdom and for the sanctuary and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the LORD.

2 Chronicles 29:22 So they killed the bullocks, and the priests received the blood, and sprinkled it on the altar: and they killed the rams, and sprinkled the blood upon the altar: they killed also the lambs, and sprinkled the blood upon the altar.

2 Chronicles 29:23 And they brought near the he-goats for the sin offering before the king and the congregation; and they laid their hands upon them:

2 Chronicles 29:24 and the priests killed them, and they made a sin offering with their blood upon the altar, to make atonement for all Israel: for the king commanded [that] the burnt offering and the sin offering [should be made] for all Israel.

2 Chronicles 29:25 And he set the Levites in the house of the LORD with cymbals with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for the commandment was of the LORD by his prophets.

2 Chronicles 29:26 And the Levites stood with the instruments of David, and the priests with the trumpets.

2 Chronicles 29:27 And Hezekiah commanded to offer the burnt offering upon the altar, And when the burnt offering began, the song of the LORD began also, and the trumpets, together with the instruments of David king of Israel.

2 Chronicles 29:28 And all the congregation worshipped, and the singers sang, and the trumpeters sounded; all this [continued] until the burnt offering was finished.

2 Chronicles 29:29 And when they had made an end of offering, the king and all that were present with him bowed themselves and worshipped.

2 Chronicles 29:30 Moreover Hezekiah the king and the princes commanded the Levites to sing praises unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

2 Chronicles 29:31 Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation

brought in sacrifices and thank offerings; and as many as were of a willing heart [brought] burnt offerings.

2 Chronicles 29:32 And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, and two hundred lambs: all these were for a burnt offering to the LORD.

2 Chronicles 29:33 And the consecrated things were six hundred oxen and three thousand sheep.

2 Chronicles 29:34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests.

2 Chronicles 29:35 And also the burnt offerings were in abundance, with the fat of the peace offerings, and with the drink offerings for every burnt offering. So the service of the house of the LORD was set in order.

2 Chronicles 29:36 And Hezekiah rejoiced, and all the people, because of that which God had prepared for the people: for the thing was done suddenly.

2 Chronicles 30:1 And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD, the God of Israel.

2 Chronicles 30:2 For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

2 Chronicles 30:3 For they could not keep it at that time, because the priests had not sanctified themselves in sufficient number, neither had the people gathered themselves together to Jerusalem.

2 Chronicles 30:4 And the thing was right in the eyes of the king and of all the congregation.

2 Chronicles 30:5 So they established a decree to make proclamation throughout all Israel, from Beer-sheba even to Dan, that they should come to keep the passover unto the LORD, the God of Israel, at Jerusalem: for they had not kept it in great numbers in such sort as it is written.

2 Chronicles 30:6 So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD, the God of Abraham, Isaac, and Israel, that he may return to the remnant that are escaped of you out of the hand of the kings of Assyria.

2 Chronicles 30:7 And be not ye like your fathers, and like your brethren, which trespassed against the LORD, the God of their fathers, so that he gave them up to desolation, as ye see.

2 Chronicles 30:8 Now be ye not stiffnecked, as your fathers were; but yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever, and serve the LORD your God, that his fierce anger may turn away from you.

2 Chronicles 30:9 For if ye turn again unto the LORD, your brethren and your children shall find compassion before them that led them captive, and shall come again into this land: for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him.

2 Chronicles 30:10 So the posts passed from city to city through the country of Ephraim and Manasseh, even unto Zebulun: but they laughed them to scorn, and mocked them.

2 Chronicles 30:11 Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.

2 Chronicles 30:12 Also in Judah was the hand of God to give them one heart, to do the commandment of the king and of the princes by the word of the LORD.

2 Chronicles 30:13 And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

2 Chronicles 30:14 And they arose and took away the altars that were in Jerusalem, and all the altars for incense took they away, and cast them into the brook Kidron.

2 Chronicles 30:15 Then they killed the passover on the fourteenth [day] of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought burnt offerings into the house of the LORD.

2 Chronicles 30:16 And they stood in their place after their order, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

2 Chronicles 30:17 For there were many in the congregation that had not sanctified themselves: therefore the Levites had the charge of killing the passovers for every one that was not clean, to sanctify them unto the LORD.

2 Chronicles 30:18 For a multitude of the people, even many of Ephraim and Manasseh, Issachar and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it is written. For Hezekiah had prayed for them, saying, The good LORD pardon every one

2 Chronicles 30:19 that setteth his heart to seek God, the LORD, the God of his fathers, though [he be] not [cleansed] according to the purification of the sanctuary.

2 Chronicles 30:20 And the LORD hearkened to Hezekiah, and healed the people.

2 Chronicles 30:21 And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

2 Chronicles 30:22 And Hezekiah spake comfortably unto all the Levites that were well skilled [in the service] of the LORD. So they did eat throughout the feast for the seven days, offering sacrifices of peace offerings, and making confession to the LORD, the God of their fathers.

2 Chronicles 30:23 And the whole congregation took counsel to keep other seven days: and they kept [other] seven days with gladness.

2 Chronicles 30:24 For Hezekiah king of Judah did give to the congregation for offerings a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.

2 Chronicles 30:25 And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

2 Chronicles 30:26 So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem.

2 Chronicles 30:27 Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came up to his holy habitation, even unto heaven.

2 Chronicles 31:1 Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake in pieces the pillars, and hewed down the Asherim, and brake down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

2 Chronicles 31:2 And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, both the priests and the Levites, for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the camp of the LORD.

2 Chronicles 31:3 [He appointed] also the king’s portion of his substance for the burnt offerings, [to wit], for the morning and evening

burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as it is written in the law of the LORD.

2 Chronicles 31:4 Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might give themselves to the law of the LORD.

2 Chronicles 31:5 And as soon as the commandment came abroad, the children of Israel gave in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly.

2 Chronicles 31:6 And the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of dedicated things which were consecrated unto the LORD their God, and laid them by heaps.

2 Chronicles 31:7 In the third month they began to lay the foundation of the heaps, and finished them in the seventh month.

2 Chronicles 31:8 And when Hezekiah and the princes came and saw the heaps, they blessed the LORD, and his people Israel.

2 Chronicles 31:9 Then Hezekiah questioned with the priests and the Levites concerning the heaps.

2 Chronicles 31:10 And Azariah the chief priest, of the house of Zadok, answered him and said, Since [the people] began to bring the oblations into the house of the LORD, we have eaten and had enough, and have left plenty: for the LORD hath blessed his people; and that which is left is this great store.

2 Chronicles 31:11 Then Hezekiah commanded to prepare chambers in the house of the LORD; and they prepared them.

2 Chronicles 31:12 And they brought in the oblations and the tithes and the dedicated things faithfully: and over them Conaniah the Levite was ruler, and Shimei his brother was second.

2 Chronicles 31:13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Conaniah and Shimei his brother, by the appointment of Hezekiah the king, and Azariah the ruler of the house of God.

2 Chronicles 31:14 And Kore the son of Imnah the Levite, the porter at the east [gate], was over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

2 Chronicles 31:15 And under him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their set office, to give to their brethren by courses, as well to the great as to the small:

2 Chronicles 31:16 beside them that were reckoned by genealogy of males, from three years old and upward, even every one that entered into

the house of the LORD, as the duty of every day required, for their service in their charges according to their courses;

2 Chronicles 31:17 and them that were reckoned by genealogy of the priests by their fathers' houses, and the Levites from twenty years old and upward, in their charges by their courses;

2 Chronicles 31:18 and them that were reckoned by genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:

2 Chronicles 31:19 Also for the sons of Aaron the priests, which were in the fields of the suburbs of their cities, in every several city; there were men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogy among the Levites.

2 Chronicles 31:20 And thus did Hezekiah throughout all Judah; and he wrought that which was good and right and faithful before the LORD his God.

2 Chronicles 31:21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered.

2 Chronicles 32:1 After these things, and this faithfulness, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

2 Chronicles 32:2 And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,

2 Chronicles 32:3 he took counsel with his princes and his mighty men to stop the waters of the fountains which were without the city; and they helped him.

2 Chronicles 32:4 So there was gathered much people together, and they stopped all the fountains, and the brook that flowed through the midst of the land, saying, Why should the kings of Assyria come and find much water?

2 Chronicles 32:5 And he took courage, and built up all the wall that was broken down, and raised it up to the towers, and the other wall without, and strengthened Millo [in] the city of David, and made weapons and shields in abundance.

2 Chronicles 32:6 And he set captains of war over the people, and gathered them together to him in the broad place at the gate of the city, and spake comfortably to them, saying,

2 Chronicles 32:7 Be strong and of a good courage, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him: for there is a greater with us than with him:

2 Chronicles 32:8 with him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah.

2 Chronicles 32:9 After this did Sennacherib king of Assyria send his servants to Jerusalem, (now he was before Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that were at Jerusalem, saying,

2 Chronicles 32:10 Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide the siege in Jerusalem?

2 Chronicles 32:11 Doth not Hezekiah persuade you, to give you over to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

2 Chronicles 32:12 Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and upon it shall ye burn incense?

2 Chronicles 32:13 Know ye not what I and my fathers have done unto all the peoples of the lands? Were the gods of the nations of the lands any ways able to deliver their land out of mine hand?

2 Chronicles 32:14 Who was there among all the gods of those nations which my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

2 Chronicles 32:15 Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither believe ye him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

2 Chronicles 32:16 And his servants spake yet more against the LORD God, and against his servant Hezekiah.

2 Chronicles 32:17 He wrote also letters, to rail on the LORD, the God of Israel, and to speak against him, saying, As the gods of the nations of the lands which have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

2 Chronicles 32:18 And they cried with a loud voice in the Jews' language unto the people of Jerusalem that were on the wall, to affright them, and to trouble them; that they might take the city.

2 Chronicles 32:19 And they spake of the God of Jerusalem, as of the gods of the peoples of the earth, which are the work of men's hands.

2 Chronicles 32:20 And Hezekiah the king, and Isaiah the prophet the son of Amoz, prayed because of this, and cried to heaven.

2 Chronicles 32:21 And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains, in the camp of

the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

2 Chronicles 32:22 Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all [other], and guided them on every side.

2 Chronicles 32:23 And many brought gifts unto the LORD to Jerusalem, and precious things to Hezekiah king of Judah: so that he was exalted in the sight of all nations from thenceforth.

2 Chronicles 32:24 In those days Hezekiah was sick even unto death: and he prayed unto the LORD; and he spake unto him, and gave him a sign.

2 Chronicles 32:25 But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

2 Chronicles 32:26 Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

2 Chronicles 32:27 And Hezekiah had exceeding much riches and honour: and he provided him treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of goodly vessels;

2 Chronicles 32:28 storehouses also for the increase of corn and wine and oil; and stalls for all manner of beasts, and flocks in folds.

2 Chronicles 32:29 Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him very much substance.

2 Chronicles 32:30 This same Hezekiah also stopped the upper spring of the waters of Gihon, and brought them straight down on the west side of the city of David. And Hezekiah prospered in all his works.

2 Chronicles 32:31 Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart.

2 Chronicles 32:32 Now the rest of the acts of Hezekiah, and his good deeds, behold, they are written in the vision of Isaiah the prophet the son of Amoz, in the book of the kings of Judah and Israel.

2 Chronicles 32:33 And Hezekiah slept with his fathers, and they buried him in the ascent of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

2 Chronicles 33:1 Manasseh was twelve years old when he began to reign; and he reigned fifty and five years in Jerusalem,

2 Chronicles 33:2 And he did that which was evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

2 Chronicles 33:3 For he built again the high places which Hezekiah his father had broken down; and he reared up altars for the Baalim, and made Asheroth, and worshipped all the host of heaven, and served them.

2 Chronicles 33:4 And he built altars in the house of the LORD, whereof the LORD said, In Jerusalem shall my name be forever.

2 Chronicles 33:5 And he built altars for all the host of heaven in the two courts of the house of the LORD.

2 Chronicles 33:6 He also made his Children to pass through the fire in the valley of the son of Hinnom: and he practised augury, and used enchantments, and practised sorcery, and dealt with them that had familiar spirits, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

2 Chronicles 33:7 And he set the graven image of the idol, which he had made in the house of God, of which God said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, will I put my name for ever:

2 Chronicles 33:8 neither will I any more remove the foot of Israel from off the land which I have appointed for your fathers; if only they will observe to do all that I have commanded them, even all the law and the statutes and the ordinances by the hand of Moses.

2 Chronicles 33:9 And Manasseh made Judah and the inhabitants of Jerusalem to err, so that they did evil more than did the nations, whom the LORD destroyed before the children of Israel.

2 Chronicles 33:10 And the LORD spake to Manasseh, and to his people: but they gave no heed.

2 Chronicles 33:11 Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh in chains, and bound him with fetters, and carried him to Babylon.

2 Chronicles 33:12 And when he was in distress, he besought the LORD his God, and humbled himself greatly before the God of his fathers.

2 Chronicles 33:13 And he prayed unto him; and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he was God.

2 Chronicles 33:14 Now after this he built an outer wall to the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate; and he compassed about Ophel, and raised it up a very great height: and he put valiant captains in all the fenced cities of Judah.

2 Chronicles 33:15 And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the

mount of the house of the LORD, and in Jerusalem, and cast them out of the city.

2 Chronicles 33:16 And he built up the altar of the LORD, and offered thereon sacrifices of peace offerings and of thanksgiving, and commanded Judah to serve the LORD, the God of Israel.

2 Chronicles 33:17 Nevertheless the people did sacrifice still in the high places, but only unto the LORD their God.

2 Chronicles 33:18 Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD, the God of Israel, behold, they are written among the acts of the kings of Israel.

2 Chronicles 33:19 His prayer also, and how [God] was entreated of him, and all his sin and his trespass, and the places wherein he built high places, and set up the Asherim and the graven images, before he humbled himself: behold, they are written in the history of Hozai.

2 Chronicles 33:20 So Manasseh slept with his fathers, and they buried him in his own house: and Amon his son reigned in his stead.

2 Chronicles 33:21 Amon was twenty and two years old when he began to reign; and he reigned two years in Jerusalem.

2 Chronicles 33:22 And he did that which was evil in the sight of the LORD, as did Manasseh his father: and Amon sacrificed unto all the graven images which Manasseh his father had made, and served them.

2 Chronicles 33:23 And he humbled not himself before the LORD, as Manasseh his father had humbled himself; but this same Amon trespassed more and more.

2 Chronicles 33:24 And his servants conspired against him, and put him to death in his own house.

2 Chronicles 33:25 But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

2 Chronicles 34:1 Josiah was eight years old when he began to reign; and he reigned thirty and one years in Jerusalem.

2 Chronicles 34:2 And he did that which was right in the eyes of the LORD, and walked in the ways of David his father, and turned not aside to the right hand or to the left.

2 Chronicles 34:3 For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the Asherim, and the graven images, and the molten images.

2 Chronicles 34:4 And they brake down the altars of the Baalim in his presence; and the sun-images, that were on high above them, he hewed down; and the Asherim, and the graven images, and the molten

images, he brake in pieces, and made dust of them, and strowed it upon the graves [of them] that had sacrificed unto them.

2 Chronicles 34:5 And he burnt the bones of the priests upon their altars, and purged Judah and Jerusalem.

2 Chronicles 34:6 And [so did he] in the cities of Manasseh and Ephraim and Simeon, even unto Napthali, in their ruins round about.

2 Chronicles 34:7 And he brake down the altars, and beat the Asherim and the graven images into powder, and hewed down all the sun-images throughout all the land of Israel, and returned to Jerusalem.

2 Chronicles 34:8 Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

2 Chronicles 34:9 And they came to Hilkiah the high priest, and delivered the money that was brought into the house of God, which the Levites, the keepers of the door, had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin, and of the inhabitants of Jerusalem.

2 Chronicles 34:10 And they delivered it into the hand of the workmen that had the oversight of the house of the LORD; and the workmen that wrought in the house of the LORD gave it to amend and repair the house;

2 Chronicles 34:11 even to the carpenters and to the builders gave they it, to buy hewn stone, and timber for couplings, and to make beams for the houses which the kings of Judah had destroyed.

2 Chronicles 34:12 And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward: and [other of] the Levites, all that could skill of instruments of music.

2 Chronicles 34:13 Also they were over the bearers of burdens, and set forward all that did the work in every manner of service: and of the Levites there were scribes, and officers, and porters.

2 Chronicles 34:14 And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found the book of the law of the LORD given by Moses.

2 Chronicles 34:15 And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan.

2 Chronicles 34:16 And Shaphan carried the book to the king, and moreover brought the king word again, saying, All that was committed to thy servants, they do it.

2 Chronicles 34:17 And they have emptied out the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and into the hand of the workmen.

2 Chronicles 34:18 And Shaphan the scribe told the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read therein before the king.

2 Chronicles 34:19 And it came to pass, when the king had heard the words of the law, that he rent his clothes.

2 Chronicles 34:20 And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah the king's servant, saying,

2 Chronicles 34:21 Go ye, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do according unto all that is written in this book.

2 Chronicles 34:22 So Hilkiah, and they whom the king [had commanded], went to Huldah the prophetess, the wife of Shallum the son of Tokhath, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the second quarter;) and they spake to her to that effect.

2 Chronicles 34:23 And she said unto them, Thus saith the LORD, the God of Israel: tell ye the man that sent you unto me,

2 Chronicles 34:24 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah:

2 Chronicles 34:25 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore is my wrath poured out upon this place, and it shall not be quenched.

2 Chronicles 34:26 But unto the king of Judah, who sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD, the God of Israel: As touching the words which thou hast heard,

2 Chronicles 34:27 because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and hast humbled thyself before me, and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD.

2 Chronicles 34:28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants thereof. And they brought the king word again.

2 Chronicles 34:29 Then the king sent and gathered together all the elders of Judah and Jerusalem.

2 Chronicles 34:30 And the king went up to the house of the LORD, and all the men of Judah and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, both great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

2 Chronicles 34:31 And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant that were written in this book.

2 Chronicles 34:32 And he caused all that were found in Jerusalem and Benjamin to stand [to it]. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

2 Chronicles 34:33 And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were found in Israel to serve, even to serve the LORD their God. All his days they departed not from following the LORD, the God of their fathers.

2 Chronicles 35:1 And Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.

2 Chronicles 35:2 And he set the priests in their charges, and encouraged them to the service of the house of the LORD.

2 Chronicles 35:3 And he said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; there shall no more be a burden upon your shoulders: now serve the LORD your God, and his people Israel.

2 Chronicles 35:4 And prepare yourselves after your fathers' houses by your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.

2 Chronicles 35:5 And stand in the holy place according to the divisions of the fathers' houses of your brethren the children of the people, and [let there be for each] a portion of a fathers' house of the Levites.

2 Chronicles 35:6 And kill the passover, and sanctify yourselves, and prepare for your brethren, to do according to the word of the LORD by the hand of Moses.

2 Chronicles 35:7 And Josiah gave to the children of the people, of the flock, lambs and kids, all of them for the passover offerings, unto all

that were present, to the number of thirty thousand, and three thousand bullocks: these were of the king's substance.

2 Chronicles 35:8 And his princes gave for a freewill offering unto the people, to the priests, and to the Levites. Hilkiah and Zechariah and Jehiel, the rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred [small cattle], and three hundred oxen.

2 Chronicles 35:9 Conaniah also, and Shemaiah and Nethanel, his brethren, and Hashabiah and Jeiel and Jozabad, the chiefs of the Levites, gave unto the Levites for the passover offerings five thousand [small cattle], and five hundred oxen.

2 Chronicles 35:10 So the service was prepared, and the priests stood in their place, and the Levites by their courses, according to the king's commandment.

2 Chronicles 35:11 And they killed the passover, and the priests sprinkled [the blood, which they received] of their hand, and the Levites flayed them:

2 Chronicles 35:12 And they removed the burnt offerings, that they might give them according to the divisions of the fathers' houses of the children of the people, to offer unto the LORD, as it is written in the book of Moses. And so did they with the oxen.

2 Chronicles 35:13 And they roasted the passover with fire according to the ordinance: and the holy offerings sod they in pots, and in caldrons, and in pans, and carried them quickly to all the children of the people.

2 Chronicles 35:14 And afterward they prepared for themselves, and for the priests; because the priests the sons of Aaron [were busied] in offering the burnt offerings and the fat until night: therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

2 Chronicles 35:15 And the singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters were at every gate: they needed not to depart from their service, for their brethren the Levites prepared for them.

2 Chronicles 35:16 So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

2 Chronicles 35:17 And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.

2 Chronicles 35:18 And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did any of the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

2 Chronicles 35:19 In the eighteenth year of the reign of Josiah was this passover kept.

2 Chronicles 35:20 After all this, when Josiah had prepared the temple, Neco king of Egypt went up to fight against Carchemish by Euphrates: and Josiah went out against him.

2 Chronicles 35:21 But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war; and God hath commanded me to make haste: forbear thee from [meddling with] God, who is with me, that he destroy thee not.

2 Chronicles 35:22 Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Neco, from the month of God, and came to fight in the valley of Megiddo.

2 Chronicles 35:23 And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore wounded.

2 Chronicles 35:24 So his servants took him out of the chariot, and put him in the second chariot that he had, and brought him to Jerusalem; and he died, and was buried in the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

2 Chronicles 35:25 And Jeremiah lamented for Josiah: and all the singing men and singing women spake of Josiah in their lamentations, unto this day; and they made them an ordinance in Israel: and, behold, they are written in the lamentations.

2 Chronicles 35:26 Now the rest of the acts of Josiah, and his good deeds, according to that which is written in the law of the LORD,

2 Chronicles 35:27 and his acts, first and last, behold, they are written in the book of the kings of Israel and Judah.

2 Chronicles 36:1 Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father’s stead in Jerusalem.

2 Chronicles 36:2 Joahaz was twenty and three years old when he began to reign; and he reigned three mouths in Jerusalem.

2 Chronicles 36:3 And the king of Egypt deposed him at Jerusalem, and amerced the land in an hundred talents of silver and a talent of gold.

2 Chronicles 36:4 And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and changed his name to Jehoiakim. And Neco took Joahaz his brother, and carried him to Egypt.

2 Chronicles 36:5 Jehoiakim was twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem: and he did that which was evil in the sight of the LORD his God.

2 Chronicles 36:6 Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

2 Chronicles 36:7 Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

2 Chronicles 36:8 Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

2 Chronicles 36:9 Jehoiachin was eight years old when he began to reign; and he reigned three months and ten days in Jerusalem: and he did that which was evil in the sight of the LORD.

2 Chronicles 36:10 And at the return of the year king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

2 Chronicles 36:11 Zedekiah was twenty and one years old when he began to reign; and he reigned eleven years in Jerusalem:

2 Chronicles 36:12 and he did that which was evil in the sight of the LORD his God; he humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD.

2 Chronicles 36:13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD, the God of Israel.

2 Chronicles 36:14 Moreover all the chiefs of the priests, and the people, trespassed very greatly after all the abominations of the heathen; and they polluted the house of the LORD which he had hallowed in Jerusalem.

2 Chronicles 36:15 And the LORD, the God of their fathers, sent to them by his messengers, rising up early and sending; because he had compassion on his people, and on his dwelling place:

2 Chronicles 36:16 but they mocked the messengers of God, and despised his words, and scoffed at his prophets, until the wrath of the LORD arose against his people, till there was no remedy.

2 Chronicles 36:17 Therefore he brought upon them the king of the Chaldeans, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man or ancient: he gave them all into his hand.

2 Chronicles 36:18 And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all these he brought to Babylon.

2 Chronicles 36:19 And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

2 Chronicles 36:20 And them that had escaped from the sword carried he away to Babylon; and they were servants to him and his sons until the reign of the kingdom of Persia:

2 Chronicles 36:21 to fulfill the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths [for] as long as she lay desolate she kept sabbath, to fulfill threescore and ten years.

2 Chronicles 36:22 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

2 Chronicles 36:23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD, the God of heaven, given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Whosoever there is among you of all his people, the LORD his God be with him, and let him go up.

Ezra

1:1 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Ezra 1:2 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD, the God of heaven, given me; and he hath charged me to build him an house in Jerusalem, which is in Judah.

Ezra 1:3 Whosoever there is among you of all his people, his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD, the God of Israel, (he is God,) which is in Jerusalem.

Ezra 1:4 And whosoever is left, in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God which is in Jerusalem.

Ezra 1:5 Then rose up the heads of fathers’ [houses] of Judah and Benjamin, told the priests, and the Levites, even all whose spirit God had stirred to go up to build the house of the LORD which is in Jerusalem.

Ezra 1:6 And all they that were round about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all that was willingly offered.

Ezra 1:7 Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

Ezra 1:8 even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

Ezra 1:9 And this is the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives;

Ezra 1:10 thirty bowls of gold, silver bowls of a second sort four hundred and ten, and other vessels a thousand.

Ezra 1:11 All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up, when they of the captivity were brought up from Babylon unto Jerusalem.

Ezra 2:1 Now these are the children of the province, that went up out of the captivity of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and that returned unto Jerusalem and Judah, every one unto his city;

Ezra 2:2 which came with Zerubbabel Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:

Ezra 2:3 The children of Parosh, two thousand an hundred seventy and two.

Ezra 2:4 The children of Shephatiah, three hundred and seventy two.

Ezra 2:5 The children of Arah, seven hundred seventy and five.

Ezra 2:6 The children of Pahath-moab, of the children of Jeshua [and] Joab, two thousand eight hundred and twelve.

Ezra 2:7 The children of Elam, a thousand two hundred fifty and four.

Ezra 2:8 The children of Zattu, nine hundred forty and five.

Ezra 2:9 The children of Zaccai, seven hundred and threescore.

Ezra 2:10 The children of Bani, six hundred forty and two.

Ezra 2:11 The children of Bebai, six hundred twenty and three.

Ezra 2:12 The children of Azgad, a thousand two hundred twenty and two.

Ezra 2:13 The children of Adonikam six hundred sixty and six.

Ezra 2:14 The children of Bigvai, two thousand fifty and six.

Ezra 2:15 The children of Adin, four hundred fifty and four.

Ezra 2:16 The children of Ater, of Hezekiah, ninety and eight.

Ezra 2:17 The children of Bezai, three hundred twenty and three.

Ezra 2:18 The children of Jorah, an hundred and twelve.

Ezra 2:19 The children of Hashum, two hundred twenty and three.

Ezra 2:20 The children of Gibbar, ninety and five.

Ezra 2:21 The children of Beth-lehem, an hundred twenty and three.

Ezra 2:22 The men of Netophah, fifty and six.

Ezra 2:23 The men of Anathoth, an hundred twenty and eight.

Ezra 2:24 The children of Azmaveth, forty and two.

Ezra 2:25 The children of Kiriath-arim, Chephirah, and Beeroth, seven hundred and forty and three.

Ezra 2:26 The children of Ramah and Geba, six hundred twenty and one.

Ezra 2:27 The men of Michmas, an hundred twenty and two.

Ezra 2:28 The men of Beth-el and Ai, two hundred twenty and three.

Ezra 2:29 The children of Nebo, fifty and two.

Ezra 2:30 The children of Magbish, an hundred fifty and six.

Ezra 2:31 The children of the other Elam, a thousand two hundred fifty and four.

Ezra 2:32 The children of Harim, three hundred and twenty.

Ezra 2:33 The children of Lod, Hadid, and Ono, seven hundred twenty and five.

Ezra 2:34 The children of Jericho, three hundred forty and five.

Ezra 2:35 The children of Senaah, three thousand and six hundred and thirty.

Ezra 2:36 The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

Ezra 2:37 The children of Immer, a thousand fifty and two.

Ezra 2:38 The children of Pashhur, a thousand two hundred forty and seven.

Ezra 2:39 The children of Harim, a thousand and seventeen.

Ezra 2:40 The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four.

Ezra 2:41 The singers: the children of Asaph, an hundred twenty and eight.

Ezra 2:42 The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, in all an hundred thirty and nine.

Ezra 2:43 The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth;

Ezra 2:44 the children of Keros, the children of Siaha, the children of Padon;

Ezra 2:45 the children of Lebanah, the children of Hagabah, the children of Akkub;

Ezra 2:46 the children of Hagab, the children of Shamlai, the children Hanan;

Ezra 2:47 the children of Giddel, the children of Gahar, the children of Reaiah;

Ezra 2:48 the children of Rezin, the children of Nekoda, the children of Gazzam;

Ezra 2:49 the children of Uzza, the children of Paseah, the children of Besai;

Ezra 2:50 the children of Asnah, the children of Meunim, the children of Nephisim;

Ezra 2:51 the children of Bakbuk, the children of Hakupha, the children of Harhur;

Ezra 2:52 the children of Bazluth, the children of Mehida, the children of Harsha;

Ezra 2:53 the children of Barkos, the children of Sisera, the children of Temah;

Ezra 2:54 the children of Neziah, the children of Hatipha.

Ezra 2:55 The children of Solomon’s servants: the children of Sotai, the children of Hassophereth, the children of Peruda;

Ezra 2:56 the children of Jaalah, the children of Darkon, the children of Giddel;

Ezra 2:57 the children of Shephatiah, the children of Hattil, the children of Pochereth-hazzebaim, the children of Ami.

Ezra 2:58 All the Nethinim, and the children of Solomon’s servants, were three hundred ninety and two.

Ezra 2:59 And these were they which went up from Tel-melah, Tel-harsha, Cherub, Addan, [and] Immer: but they could not shew their fathers’ houses, and their seed, whether they were of Israel:

Ezra 2:60 the children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two.

Ezra 2:61 And of the children of the priests: the children of Habaiah, the children of Hakkoz, the children of Barzillai, which took a wife of the daughters of Barzillai the Gileadite, and was called after their name.

Ezra 2:62 These sought their register [among] those that were reckoned by genealogy, but they were not found: therefore were they deemed polluted and put from the priesthood.

Ezra 2:63 And the Tirshatha said unto them, that they should not eat of the most holy things till there stood up a priest with Urim and with Thummim.

Ezra 2:64 The whole congregation together was forty and two thousand three hundred and threescore, Ezra 2:65 beside their menservants and their maidservants, of whom there were seven thousand three hundred thirty and seven: and they had two hundred singing men and singing women.

Ezra 2:66 Their horses were seven hundred thirty and six; their mules, two hundred forty and five;

Ezra 2:67 their camels, four hundred thirty and five; [their] asses, six thousand seven hundred and twenty.

Ezra 2:68 And some of the heads of fathers' [houses], when they came to the house of the LORD which is in Jerusalem, offered willingly for the house of God to set it up in its place:

Ezra 2:69 they gave after their ability into the treasury of the work threescore and one thousand darics of gold, and five thousand pounds of silver, and one hundred priests' garments.

Ezra 2:70 So the priests, and the Levites, and some of the people, and the singers, and the porters, and the Nethinim, dwelt in their cities, and all Israel in their cities.

Ezra 3:1 And when the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem.

Ezra 3:2 Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as it is written in the law of Moses the man of God.

Ezra 3:3 And they set the altar upon its base; for fear was upon them because of the people of the countries: and they offered burnt offerings thereon unto the LORD, even burnt offerings morning and evening.

Ezra 3:4 And they kept the feast of tabernacles, as it is written, and [offered] the daily burnt offerings by number, according to the ordinance, as the duty of every day required;

Ezra 3:5 and afterward the continual burnt offering, and [the offerings] of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

Ezra 3:6 From the first day of the seventh month began they to offer burnt offerings unto the LORD: but the foundation of the temple of the LORD was not yet laid.

Ezra 3:7 They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea, unto Joppa, according to the grant that they had of Cyrus king of Persia.

Ezra 3:8 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of

Shealtiel, and Jeshua the son of Jozadak, and the rest of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to have the oversight of the work of the house of the LORD.

Ezra 3:9 Then stood Jeshua with his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to have the oversight of the workmen in the house of God: the sons of Henadad, with their sons and their brethren the Levites.

Ezra 3:10 And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the order of David king of Israel.

Ezra 3:11 And they sang one to another in praising and giving thanks unto the LORD, [saying], For he is good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

Ezra 3:12 But many of the priests and Levites and heads of fathers' [houses], the old men that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

Ezra 3:13 so that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

Ezra 4:1 Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded a temple unto the LORD, the God of Israel;

Ezra 4:2 then they drew near to Zerubbabel, and to the heads of fathers' [houses], and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assyria, which brought us up hither.

Ezra 4:3 But Zerubbabel, and Jeshua, and the rest of the heads of fathers' houses of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD, the God of Israel, as king Cyrus the king of Persia hath commanded us.

Ezra 4:4 Then the people of the land weakened the hands of the people of Judah, and troubled them in building,

Ezra 4:5 and hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

Ezra 4:6 And in the reign of Ahasuerus, in the beginning of his reign, wrote they an accusation against the inhabitants of Judah and Jerusalem.

Ezra 4:7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Syrian [character], and set forth in the Syrian [tongue].

Ezra 4:8 Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

Ezra 4:9 then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, and the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Shushanchites, the Dehaites, the Elamites,

Ezra 4:10 and the rest of the nations whom the great and noble Osnappar brought over, and set in the city of Samaria, and in the rest [of the country] beyond the river, and so forth.

Ezra 4:11 This is the copy of the letter that they sent unto Artaxerxes the king; Thy servants the men beyond the river, and so forth.

Ezra 4:12 Be it known unto the king, that the Jews which came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and repaired the foundations.

Ezra 4:13 Be it known now unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, custom, or toll, and in the end it will endamage the kings.

Ezra 4:14 Now because we eat the salt of the palace, and it is not meet for us to see the king's dishonour, therefore have we sent and certified the king;

Ezra 4:15 that search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city laid waste.

Ezra 4:16 We certify the king that, if this city be builded, and the walls finished, by this means thou shalt have no portion beyond the river.

Ezra 4:17 [Then] sent the king an answer unto Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and in the rest [of the country] beyond the river, Peace, and so forth.

Ezra 4:18 The letter which ye sent unto us hath been plainly read before me.

Ezra 4:19 And I decreed, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and that rebellion and sedition have been made therein.

Ezra 4:20 There have been mighty kings also over Jerusalem, which have ruled over all [the country] beyond the river; and tribute, custom, and toll, was paid unto them.

Ezra 4:21 Make ye now a decree to cause these men to cease, and that this city be not builded, until a decree shall be made by me.

Ezra 4:22 And take heed that ye be not slack herein: why should damage grow to the hurt of the kings?

Ezra 4:23 Then when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went in haste to Jerusalem unto the Jews, and made them to cease by force and power.

Ezra 4:24 Then ceased the work of the house of God which is at Jerusalem; and it ceased unto the second year of the reign of Darius king of Persia.

Ezra 5:1 Now the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem; in the name of the God of Israel [prophesied they] unto them.

Ezra 5:2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem; and with them were the prophets of God, helping them.

Ezra 5:3 At the same time came to them Tattenai, the governor beyond the river, and Shethar-bonzenai, and their companions, and said thus to them, Who gave you a decree to build this house, and to finish this wall?

Ezra 5:4 Then spake we unto them after this manner, What are the names of the men that make this building?

Ezra 5:5 But the eye of their God was upon the elders of the Jews, and they did not make them cease, till the matter should come to Darius, and then answer should be returned by letter concerning it.

Ezra 5:6 The copy of the letter that Tattenai, the governor beyond the river, and Shethar-bozenai, and his companions the Apharsachites, which were beyond the river, sent unto Darius the king:

Ezra 5:7 they sent a letter unto him, wherein was written thus; Unto Darius the king, all peace.

Ezra 5:8 Be it known unto the king, that we went into the province of Judah, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth on with diligence and prospereth in their hands.

Ezra 5:9 Then asked we those elders, and said unto them thus, Who gave you a decree to build this house, and to finish this wall?

Ezra 5:10 We asked them their names also, to certify thee, that we might write the names of the men that were at the head of them.

Ezra 5:11 And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and finished.

Ezra 5:12 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

Ezra 5:13 But in the first year of Cyrus king of Babylon, Cyrus the king made a decree to build this house of God.

Ezra 5:14 And the gold and sliver vessels also of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one whose name was Sheshbazzar, whom he had made governor;

Ezra 5:15 and he said unto him, Take these vessels, go, put them in the temple that is in Jerusalem, and let the house of God be builded in its place.

Ezra 5:16 Then came the same Sheshbazzar, and laid the foundations of the house of God which is in Jerusalem: and since that time even until now hath it been in building, and yet it is not completed.

Ezra 5:17 Now therefore, if it seem good to the king, let there be search made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

Ezra 6:1 Then Darius the king made a decree, and search was made in the house of the archives, where the treasures were laid up in Babylon.

Ezra 6:2 And there was found at Achmetha, in the palace that is in the province of Media, a roll, and therein was thus written for a record.

Ezra 6:3 In the first year of Cyrus the king, Cyrus the king made a decree; Concerning the house of God at Jerusalem, let the house be builded, the place where they offer sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;

Ezra 6:4 with three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:

Ezra 6:5 And also let the gold and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, every one to its place, and thou shalt put them in the house of God.

Ezra 6:6 Now therefore, Tattenai, governor beyond the river, Shethar-bozenai, and your companions the Apharsachites, which are beyond the river, be ye far from thence:

Ezra 6:7 let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in its place.

Ezra 6:8 Moreover I make a decree what ye shall do to these elders of the Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the river, expenses be given with all diligence unto these men, that they be not hindered.

Ezra 6:9 And that which they have need of, both young bullocks, and rams, and lambs, for burnt offerings to the God of heaven, wheat, salt, wine, and oil, according to the word of the priests which are at Jerusalem, let it be given them day by day without fail:

Ezra 6:10 that they may offer sacrifices of sweet savour unto the God of heaven, and pray for the life of the king, and of his sons.

Ezra 6:11 Also I have made a decree, that whosoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for this:

Ezra 6:12 and the God that hath caused his name to dwell there overthrow all kings and peoples, that shall put forth their hand to alter [the same], to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with all diligence.

Ezra 6:13 Then Tattenai, the governor beyond the river; Shethar-bozenai, and their companions, because that Darius the king had sent, did accordingly with all diligence.

Ezra 6:14 And the elders of the Jews builded and prospered, through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded and finished it, according to the commandment of the God of Israel, and according to the decree of Cyrus, and Darius, and Artaxerxes king of Persia.

Ezra 6:15 And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

Ezra 6:16 And the children of Israel, the priests and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy.

Ezra 6:17 And they offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he-goats, according to the number of the tribes of Israel.

Ezra 6:18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses.

Ezra 6:19 And the children of the captivity kept the passover upon the fourteenth day of the first month.

Ezra 6:20 For the priests and the Levites had purified themselves together; all of them were pure: and they killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

Ezra 6:21 And the children of Israel, which were come again out of the captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD, the God of Israel, did eat,

Ezra 6:22 and kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and had turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

Ezra 7:1 Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

Ezra 7:2 the son of Shallum, the son of Zadok, the son of Ahitub,

Ezra 7:3 the son of Amariah, the son of Azariah, the son of Meraioth,

Ezra 7:4 the son of Zerahiah, the son of Uzzi, the son of Bukki,

Ezra 7:5 the son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest:

Ezra 7:6 this Ezra went up from Babylon; and he was a ready scribe in the law of Moses, which the LORD, the God of Israel, had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

Ezra 7:7 And there went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinim, unto Jerusalem, in the seventh year of Artaxerxes the king.

Ezra 7:8 And he came to Jerusalem in the fifth month, which was in the seventh year of the king.

Ezra 7:9 For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

Ezra 7:10 For Ezra had set his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and judgments.

Ezra 7:11 Now this is the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, even the scribe of the words of the commandments of the LORD, and of his statutes to Israel.

Ezra 7:12 Artaxerxes, king of kings, unto Ezra the priest, the scribe of the law of the God of heaven, perfect and so forth,

Ezra 7:13 I make a decree, that all they of the people of Israel, and their priests and the Levites, in my realm, which are minded of their own free will to go to Jerusalem, go with thee.

Ezra 7:14 Forasmuch as thou art sent of the king and his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which is in thine hand;

Ezra 7:15 and to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem,

Ezra 7:16 and all the silver and gold that thou shalt find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem;

Ezra 7:17 therefore thou shalt with all diligence buy with this money bullocks, rams, lambs, with their meal offerings and their drink offerings, and shalt offer them upon the altar of the house of your God which is in Jerusalem.

Ezra 7:18 And whatsoever shall seem good to thee and to thy brethren to do with the rest of the silver and the gold, that do ye after the will of your God.

Ezra 7:19 And the vessels that are given thee for the service of the house of thy God, deliver thou before the God of Jerusalem.

Ezra 7:20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king’s treasure house.

Ezra 7:21 And I, even I Artaxerxes the king, do make a decree to all the treasurers which are beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done with all diligence,

Ezra 7:22 unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing how much.

Ezra 7:23 Whatsoever is commanded by the God of heaven, let it be done exactly for the house of the God of heaven; for why should there be wrath against the realm of the king and his sons?

Ezra 7:24 Also we certify you, that touching any of the priests and Levites, the singers, porters, Nethinim, or servants of this house of God, it shall not be lawful to impose tribute, custom, or toll, upon them.

Ezra 7:25 And thou, Ezra, after the wisdom of thy God that is in thine hand, appoint magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye him that knoweth them not.

Ezra 7:26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed upon him with all diligence, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.

Ezra 7:27 Blessed be the LORD, the God of our fathers, which hath put such a thing as this in the king's heart, to beautify the house of the LORD which is in Jerusalem;

Ezra 7:28 and hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened according to the hand of the LORD my God upon me, and I gathered together out of Israel chief men to go up with me.

Ezra 8:1 Now these are the heads of their fathers' [houses], and this is the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

Ezra 8:2 Of the sons of Phinehas, Gershom: of the sons of Ithamar, Daniel: of the sons of David, Hattush.

Ezra 8:3 Of the sons of Shecaniah; of the sons of Parosh, Zechariah: and with him were reckoned by genealogy of the males an hundred and fifty.

Ezra 8:4 Of the sons of Pahath-moab, Eliehoenai the son of Zerahiah; and with him two hundred males.

Ezra 8:5 Of the sons of Shecaniah, the son of Jahaziel; and with him three hundred males.

Ezra 8:6 And of the sons of Adin, Ebed the son of Jonathan; and with him fifty males.

Ezra 8:7 And of the sons of Elam, Jeshaiah the son of Athaliah; and with him seventy males.

Ezra 8:8 And of the sons of Shephatiah, Zebadiah the son of Michael; and with him fourscore males.

Ezra 8:9 Of the sons of Joab, Obadiah the son of Jehiel; and with him two hundred and eighteen males.

Ezra 8:10 And of the sons of Shelomith, the son of Josiphiah; and with him an hundred and threescore males.

Ezra 8:11 And of the sons of Bebai, Zechariah the son of Bebai; and with him twenty and eight males.

Ezra 8:12 And of the sons of Azgad, Johanan the son of Hakkatan; and with him an hundred and ten males.

Ezra 8:13 And of the sons of Adonikam, [that were] the last; and these are their names, Eliphelet, Jeuel, and Shemaiah, and with them threescore males.

Ezra 8:14 And of the sons of Bigvai, Uthai and Zabbud; and with them seventy males.

Ezra 8:15 And I gathered them together to the river that runneth to Ahava; and there we encamped three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

Ezra 8:16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, which were teachers.

Ezra 8:17 And I sent them forth unto Iddo the chief at the place Casiphia; and I told them what they should say unto Iddo, [and] his brethren the Nethinim, at the place Casiphia, that they should bring unto us ministers for the house of our God.

Ezra 8:18 And according to the good hand of our God upon us they brought us a man of discretion, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

Ezra 8:19 and Hashabiah, and with him Jeshaiah of the sons of Merari, his brethren and their sons, twenty;

Ezra 8:20 and of the Nethinim, whom David and the princes had given for the service of the Levites, two hundred and twenty Nethinim: all of them were expressed by name.

Ezra 8:21 Then I proclaimed a fast there, at the river Ahava, that we might humble ourselves before our God, to seek of him a straight way, for us, and for our little ones, and for all our substance.

Ezra 8:22 For I was ashamed to ask of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God is upon all them that seek him, for good; but his power and his wrath is against all them that forsake him.

Ezra 8:23 So we fasted and besought our God for this: and he was entreated of us.

Ezra 8:24 Then I separated twelve of the chiefs of the priests, even Sherebiah, Hashabiah, and ten of their brethren with them,

Ezra 8:25 and weighed unto them the silver, and the gold, and the vessels, even the offering for the house of our God, which the king, and his counsellors, and his princes, and all Israel there present, had offered:

Ezra 8:26 I even weighed into their hand six hundred and fifty talents of silver, and silver vessels an hundred talents; of gold an hundred talents;

Ezra 8:27 and twenty bowls of gold, of a thousand darics; and two vessels of fine bright brass, precious as gold.

Ezra 8:28 And I said unto them, Ye are holy unto the LORD, and the vessels are holy; and the silver and the gold are a freewill offering unto the LORD, the God of your fathers.

Ezra 8:29 Watch ye, and keep them, until ye weigh them before the chiefs of the priests and the Levites, and the princes of the fathers' [houses] of Israel, at Jerusalem, in the chambers of the house of the LORD.

Ezra 8:30 So the priests and the Levites received the weight of the silver and the gold, and the vessels, to bring them to Jerusalem unto the house of our God.

Ezra 8:31 Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy and the lier in wait by the way.

Ezra 8:32 And we came to Jerusalem, and abode there three days.

Ezra 8:33 And on the fourth day was the silver and the gold and the vessels weighed in the house of our God into the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, the Levites;

Ezra 8:34 the whole by number and by weight: and all the weight was written at that time.

Ezra 8:35 The children of the captivity, which were come out of exile, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he-goats for a sin offering: all this was a burnt offering unto the LORD.

Ezra 8:36 And they delivered the king's commissions unto the king's satraps, and to the governors beyond the river: and they furthered the people and the house of God.

Ezra 9:1 Now when these things were done, the princes drew near unto me, saying, The people of Israel, and the priests and the Levites, have not separated themselves from the peoples of the lands, [doing] according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Ezra 9:2 For they have taken of their daughters for themselves and for their sons; so that the holy seed have mingled themselves with the peoples of the lands: yea, the hand of the princes and rulers hath been chief in this trespass.

Ezra 9:3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonied.

Ezra 9:4 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the trespass of them of the captivity; and I sat astonied until the evening oblation.

Ezra 9:5 And at the evening oblation I arose up from my humiliation, even with my garment and my mantle rent; and I fell upon my knees, and spread out my hands unto the LORD my God;

Ezra 9:6 and I said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our guiltiness is grown up unto the heavens.

Ezra 9:7 Since the days of our fathers we have been exceeding guilty unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to spoiling, and to confusion of face, as it is this day.

Ezra 9:8 And now for a little moment grace hath been shewed from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

Ezra 9:9 For we are bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the ruins thereof, and to give us a wall in Judah and in Jerusalem.

Ezra 9:10 And now, O our God, what shall we say after this? for we have forsaken thy commandments,

Ezra 9:11 which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land through the uncleanness of the peoples of the lands, through their abominations, which have filled it from one end to another with their filthiness.

Ezra 9:12 now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their prosperity t for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.

Ezra 9:13 And after all that is come upon us for our evil deeds, and for our great guilt, seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such a remnant,

Ezra 9:14 shall we again break thy commandments, and join in affinity with the peoples that do these abominations? wouldest not thou be angry with us till thou hadst consumed us, so that there should be no remnant, nor any to escape?

Ezra 9:15 O LORD, the God of Israel, thou art righteous; for we are left a remnant that is escaped, as it is this day: behold, we are before thee in our guiltiness; for none can stand before thee because of this.

Ezra 10:1 Now while Ezra prayed, and made confession, weeping and casting himself down before the house of God, there was gathered together unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

Ezra 10:2 And Shecaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have married strange women of the peoples of the land: yet now there is hope for Israel concerning this thing.

Ezra 10:3 Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

Ezra 10:4 Arise; for the matter belongeth unto thee, and we are with thee: be of good courage, and do it.

Ezra 10:5 Then arose Ezra, and made the chiefs of the priests, the Levites, and all Israel, to swear that they would do according to this word. So they sware.

Ezra 10:6 Then Ezra rose up from before the house of God, and went into the chamber of Jehohanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the trespass of them of the captivity.

Ezra 10:7 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

Ezra 10:8 and that whosoever came not within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of the captivity.

Ezra 10:9 Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within the three days; it was the ninth month, on the twentieth [day] of the month: and all the people sat in the broad place before the house of God, trembling because of this matter, and for the great rain.

Ezra 10:10 And Ezra the priest stood up, and said unto them, Ye have trespassed, and have married strange women, to increase the guilt of Israel.

Ezra 10:11 Now therefore make confession unto the LORD, the God of your fathers, and do his pleasure: and separate yourselves from the peoples of the land, and from the strange women.

Ezra 10:12 Then all the congregation answered and said with a loud voice, as thou hast said concerning us, so must we do.

Ezra 10:13 But the people are many, and it is a time of much rain, and we are not able to stand without, neither is this a work of one day or two: for we have greatly transgressed in this matter.

Ezra 10:14 Let now our princes be appointed for all the congregation, and let all them that are in our cities which have married strange women come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God be turned from us, until this matter be despatched.

Ezra 10:15 Only Jonathan the son of Asahel and Jahzeiah the son of Tikvah stood up against this [matter]: and Meshullam and Shabbethai the Levite helped them.

Ezra 10:16 And the children of the captivity did so. And Ezra the priest, [with] certain heads of fathers' [houses], after their fathers' houses, and all of them by their names, were separated; and they sat down in the first day of the tenth month to examine the matter.

Ezra 10:17 And they made an end with all the men that had married strange women by the first day of the first month.

Ezra 10:18 And among the sons of the priests there were found that had married strange women: [namely], of the sons of Jeshua, the son of Jozadak, and his brethren, Maaseiah, and Eliezer, and Jarib, and Gedaliah.

Ezra 10:19 And they gave their hand that they would put away their wives; and being guilty, [they offered] a ram of the flock for their guilt.

Ezra 10:20 And of the sons of Immer; Hanani and Zebadiah.

Ezra 10:21 And of the sons of Harim; Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah.

Ezra 10:22 And of the sons of Pashhur; Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad, and Elasah.

Ezra 10:23 And of the Levites; Jozabad, and Shimei, and Kelaiah (the same is Kelita), Pethahiah, Judah, and Eliezer.

Ezra 10:24 And of the singers; Eliashib; and of the porters; Shallum, and Telem, and Uri.

Ezra 10:25 And of Israel: of the sons of Parosh; Ramiah, and Izziah, and Malchijah, and Mijamin, and Eleazar, and Malchijah, and Benaiah.

Ezra 10:26 And of the sons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Elijah.

Ezra 10:27 And of the sons of Zattu; Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.

Ezra 10:28 And of the sons of Bebai; Jehohanan, Hananiah, Zabbai, Athlai.

Ezra 10:29 And of the sons of Bani; Meshullam, Malluch, and Adaiah, Jashub, and Sheal, Jeremoth.

Ezra 10:30 And of the sons of Pahath-moab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, and Binnui, and Manasseh.

Ezra 10:31 And [of] the sons of Harim; Eliezer, Isshijah, Malchijah, Shemaiah, Shimeon;

Ezra 10:32 Benjamin, Malluch, Shemariah.

Ezra 10:33 Of the sons of Hashum; Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, Shimei.

Ezra 10:34 Of the sons of Bani; Maadai, Amram, and Uel;

Ezra 10:35 Benaiah, Bedeiah, Cheluhi;

Ezra 10:36 Vaniah, Meremoth, Eliashib;

Ezra 10:37 Mattaniah, Mattenai, and Jaasu;

Ezra 10:38 and Bani, and Binnui, Shimei;

Ezra 10:39 and Shelemiah, and Nathan, and Adaiah;

Ezra 10:40 Machnadebai, Shashai, Sharai;

Ezra 10:41 Azarel, and Shelemiah, Shemariah;

Ezra 10:42 Shallum, Amariah, Joseph.

Ezra 10:43 Of the sons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Iddo, and Joel, Benaiah.

Ezra 10:44 All these had taken strange wives: and some of them had wives by whom they had children.

Nehemiah

1:1 The words of Nehemiah the son of Hacaliah. Now it came to pass in the month Chislev, in the twentieth year, as I was in Shushan the palace,

Nehemiah 1:2 that Hanani, one of my brethren, came, he and certain men out of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

Nehemiah 1:3 And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.

Nehemiah 1:4 And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days; and I fasted and prayed before the God of heaven,

Nehemiah 1:5 and said, I beseech thee, O LORD, the God of heaven, the great and terrible God, that keepeth covenant and mercy with them that love him and keep his commandments:

Nehemiah 1:6 Let thine ear now be attentive, and thine eyes open, that thou mayest hearken unto the prayer of thy servant, which I pray before thee at this time, day and night, for the children of Israel thy servants, while I confess the sins of the children of Israel, which we have sinned against thee: yea, I and my father’s house have sinned.

Nehemiah 1:7 we have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.

Nehemiah 1:8 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, If ye trespass, I will scatter you abroad among the peoples:

Nehemiah 1:9 but if ye return unto me, and keep my commandments and do them, though your outcasts were in the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to cause my name to dwell there.

Nehemiah 1:10 Now these are thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

Nehemiah 1:11 O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who delight to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. (Now I was cupbearer to the king.)

Nehemiah 2:1 And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, when wine was before him, that I took up the wine, and gave it unto the king. Now I had not been [beforetime] sad in his presence.

Nehemiah 2:2 And the king said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart. Then I was very sore afraid.

Nehemiah 2:3 And I said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?

Nehemiah 2:4 Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

Nehemiah 2:5 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

Nehemiah 2:6 And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

Nehemiah 2:7 Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may let me pass through till I come unto Judah;

Nehemiah 2:8 and a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the castle which appertaineth to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

Nehemiah 2:9 Then I came to the governors beyond the river, and gave them the king’s letters. Now the king had sent with me captains of the army and horsemen.

Nehemiah 2:10 And when Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly, for that there was come a man to seek the welfare of the children of Israel.

Nehemiah 2:11 So I came to Jerusalem, and was there three days.

Nehemiah 2:12 And I arose in the night, I and some few men with me; neither told I any man what my God put into my heart to do for Jerusalem: neither was there any beast with me, save the beast that I rode upon.

Nehemiah 2:13 And I went out by night by the valley gate, even toward the dragon’s well, and to the dung gate, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

Nehemiah 2:14 Then I went on to the fountain gate and to the king’s pool: but there was no place for the beast that was under me to pass.

Nehemiah 2:15 Then went I up in the night by the brook, and viewed the wall; and I turned back, and entered by the valley gate, and so returned.

Nehemiah 2:16 And the rulers knew not whither I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

Nehemiah 2:17 Then said I unto them, Ye see the evil case that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come and let us build up the wall of Jerusalem, that we be no more a reproach.

Nehemiah 2:18 And I told them of the hand of my God which was good upon me; as also of the king’s words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for the good [work].

Nehemiah 2:19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said, What is this thing that ye do? will ye rebel against the king?

Nehemiah 2:20 Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial in Jerusalem.

Nehemiah 3:1 Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Hammeah they sanctified it, unto the tower of Hananel.

Nehemiah 3:2 And next unto him builded the men of Jericho. And next to them builded Zaccur the son of Imri.

Nehemiah 3:3 And the fish gate did the sons of Hassenaah build; they laid the beams thereof, and set up the doors thereof, the bolts thereof, and the bars thereof.

Nehemiah 3:4 And next unto them repaired Meremoth the son of Uriah, the son of Hakkoz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabel. And next unto them repaired Zadok the son of Baana.

Nehemiah 3:5 And next unto them the Tekoites repaired; but their nobles put not their necks to the work of their lord.

Nehemiah 3:6 And the old gate repaired Joiada the son of Paseah and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the bolts thereof, and the bars thereof.

Nehemiah 3:7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, [which appertained] to the throne of the governor beyond the river.

Nehemiah 3:8 Next unto him repaired Uzziel the son of Harhaiah, goldsmiths. And next unto him repaired Hananiah one of the apothecaries, and they fortified Jerusalem even unto the broad wall.

Nehemiah 3:9 And next unto them repaired Rephaiah the son of Hur, the ruler of half the district of Jerusalem.

Nehemiah 3:10 And next unto them repaired Jedaiah the son of Harumaph, even over against his house. And next unto him repaired Hattush the son of Hashabneiah.

Nehemiah 3:11 Malchijah the son of Harim, and Hasshub the son of Pahath-moab, repaired another portion, and the tower of the furnaces.

Nehemiah 3:12 And next unto him repaired Shallum the son of Hallohesh, the ruler of half the district of Jerusalem, he and his daughters.

Nehemiah 3:13 The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the bolts thereof, and the bars thereof, and a thousand cubits of the wall unto the dung gate.

Nehemiah 3:14 And the dung gate repaired Malchijah the son of Rechab, the ruler of the district of Beth-haccherem; he built it, and set up the doors thereof, the bolts thereof, and the bars thereof.

Nehemiah 3:15 And the fountain gate repaired Shallum the son of Col-hozeh, the ruler of the district of Mizpah; he built it, and covered it, and set up the doors thereof, the bolts thereof, and the bars thereof, and the wall of the pool of Shelah by the king’s garden, even unto the stairs that go down from the city of David.

Nehemiah 3:16 After him repaired Nehemiah the son of Azbuk, the ruler of half the district of Beth-zur, unto the place over against the sepulchres of David, and unto the pool that was made, and unto the house of the mighty men.

Nehemiah 3:17 After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of half the district of Keilah, for his district.

Nehemiah 3:18 After him repaired their brethren, Bavvai the son of Henadad, the ruler of half the district of Keilah.

Nehemiah 3:19 And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another portion, over against the going up to the armoury at the turning [of the wall].

Nehemiah 3:20 After him Baruch the son of Zabbai earnestly repaired another portion, from the turning [of the wall] unto the door of the house of Eliashib the high priest.

Nehemiah 3:21 After him repaired Meremoth the son of Uriah the son of Hakkoz another portion, from the door of the house of Eliashib even to the end of the house of Eliashib.

Nehemiah 3:22 And after him repaired the priests, the men of the Plain.

Nehemiah 3:23 After them repaired Benjamin and Hasshub over against their house. After them repaired Azariah the son of Maaseiah the son of Ananiah beside his own house.

Nehemiah 3:24 After him repaired Binnui the son of Henadad another portion, from the house of Azariah unto the turning [of the wall], and unto the corner.

Nehemiah 3:25 Palal the son of Uzai [repaired] over against the turning [of the wall], and the tower that standeth out from the upper house of the king, which is by the court of the guard. After him Pedaiah the son of Parosh [repaired].

Nehemiah 3:26 (Now the Nethinim dwelt in Ophel, unto the place over against the water gate toward the east, and the tower that standeth out.)

Nehemiah 3:27 After him the Tekoites repaired another portion, over against the great tower that standeth out, and unto the wall of Ophel.

Nehemiah 3:28 Above the horse gate repaired the priests, every one over against his own house.

Nehemiah 3:29 After them repaired Zadok the son of Immer over against his own house. And after him repaired Shemaiah the son of Shecaniah, the keeper of the east gate.

Nehemiah 3:30 After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another portion. After him repaired Meshullam the son of Berechiah over against his chamber.

Nehemiah 3:31 After him repaired Malchijah one of the goldsmiths unto the house of the Nethinim, and of the merchants, over against the gate of Hammiphkad, and to the ascent of the corner.

Nehemiah 3:32 And between the ascent of the corner and the sheep gate repaired the goldsmiths and the merchants.

Nehemiah 4:1 But it came to pass that, when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

Nehemiah 4:2 And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of rubbish, seeing they are burned?

Nehemiah 4:3 Now Tobiah the Ammonite was by him, and he said, Even that which they build, if a fox go up, he shall break down their stone wall.

Nehemiah 4:4 Hear, O our God; for we are despised: and turn back their reproach upon their own head, and give them up to spoiling in a land of captivity:

Nehemiah 4:5 and cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked [thee] to anger before the builders.

Nehemiah 4:6 So we built the wall; and all the wall was joined together unto half [the height] thereof: for the people had a mind to work.

Nehemiah 4:7 But it came to pass that, when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the repairing of the walls of Jerusalem went forward, [and] that the breaches began to be stopped, then they were very wroth;

Nehemiah 4:8 and they conspired all of them together to come and fight against Jerusalem, and to cause confusion therein.

Nehemiah 4:9 But we made our prayer unto our God, and set a watch against them day and night, because of them.

Nehemiah 4:10 And Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall.

Nehemiah 4:11 And our adversaries said, They shall not know, neither see, till we come into the midst of them, and slay them, and cause the work to cease.

Nehemiah 4:12 And it came to pass that, when the Jews which dwelt by them came, they said unto us ten times from all places, Ye must return unto us.

Nehemiah 4:13 Therefore set I in the lowest parts of the space behind the wall, In the open places, I even set the people after their families with their swords, their spears, and their bows.

Nehemiah 4:14 And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, which is great and terrible, and fight for your brethren, your sons and your daughters, your wives and your houses.

Nehemiah 4:15 And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

Nehemiah 4:16 And it came to pass from that time forth, that half of my servants wrought in the work, and half of them held the spears, the shields, and the bows, and the coats of mail; and the rulers were behind all the house of Judah.

Nehemiah 4:17 They that builded the wall and they that bare burdens laded themselves, every one with one of his hands wrought in the work, and with the other held his weapon;

Nehemiah 4:18 and the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me.

Nehemiah 4:19 And I said unto the nobles, and to the rulers and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another:

Nehemiah 4:20 in what place soever ye hear the sound of the trumpet, resort ye thither unto us; our God shall fight for us.

Nehemiah 4:21 So we wrought in the work: and half of them held the spears from the rising of the morning till the stars appeared.

Nehemiah 4:22 Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and may labour in the day.

Nehemiah 4:23 So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, every one [went with] his weapon [to] the water.

Nehemiah 5:1 Then there arose a great cry of the people and of their wives against their brethren the Jews.

Nehemiah 5:2 For there were that said, We, our sons and our daughters, are many: let us get corn, that we may eat and live.

Nehemiah 5:3 Some also there were that said, We are mortgaging our fields, and our vineyards, and our houses: let us get corn, because of the dearth.

Nehemiah 5:4 There were also that said, We have borrowed money for the king’s tribute [upon] our fields and our vineyards.

Nehemiah 5:5 Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought into bondage [already]: neither is it in our power to help it; for other men have our fields and our vineyards.

Nehemiah 5:6 And I was very angry when I heard their cry and these words.

Nehemiah 5:7 Then I consulted with myself, and contended with the nobles and the rulers, and said unto them, Ye exact usury, every one of his brother. And I held a great assembly against them.

Nehemiah 5:8 And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and would ye even sell your brethren, and should they be sold unto us? Then held they their peace, and found never a word.

Nehemiah 5:9 Also I said, The thing that ye do is not good: ought ye not to walk in the fear of our God, because of the reproach of the heathen our enemies?

Nehemiah 5:10 And I likewise, my brethren and my servants, do lend them money and corn on usury. I pray you, let us leave off this usury.

Nehemiah 5:11 Restore, I pray you, to them, even this day, their fields, their vineyards, their oliveyards, and their houses, also the hundredth part of the money, and of the corn, the wine, and the oil, that ye exact of them.

Nehemiah 5:12 Then said they, We will restore them, and will require nothing of them; so will we do, even as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

Nehemiah 5:13 Also I shook out my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise; even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

Nehemiah 5:14 Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

Nehemiah 5:15 But the former governors that were before me were chargeable unto the people, and took of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

Nehemiah 5:16 Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither unto the work.

Nehemiah 5:17 Moreover there were at my table of the Jews and the rulers an hundred and fifty men, beside those that came unto us from among the heathen that were round about us.

Nehemiah 5:18 Now that which was prepared for one day was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this I demanded not the bread of the governor, because the bondage was heavy upon this people.

Nehemiah 5:19 Remember unto me, O my God, for good, all that I have done for this people.

Nehemiah 6:1 Now it came to pass, when it was reported to Sanballat and Tobiah, and to Geshem the Arabian, and unto the rest of our enemies, that I had builded the wall, and that there was no breach left therein; (though even unto that time I had not set up the doors in the gates;)

Nehemiah 6:2 that Sanballat and Geshem sent unto me, saying, Come, let us meet together in [one of] the villages in the plain of Ono. But they thought to do me mischief.

Nehemiah 6:3 And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: Why should the work cease, whilst I leave it, and come down to you?

Nehemiah 6:4 And they sent unto me four times after this sort; and I answered them after the same manner.

Nehemiah 6:5 Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

Nehemiah 6:6 wherein was written, It is reported among the nations, and Gashmu saith it, that thou and the Jews think to rebel; for which cause thou buildest the wall: and thou wouldest be their king, according to these words.

Nehemiah 6:7 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

Nehemiah 6:8 Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

Nehemiah 6:9 For they all would have made us afraid, saying, Their hands shall be weakened from the work, that it be not done. But now, [O God], strengthen thou my hands.

Nehemiah 6:10 And I went unto the house of Shemaiah the son of Delaiah the son of Mehetabel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

Nehemiah 6:11 And I said, Should such a man as I flee? and who is there, that, being such as I, would go into the temple to save his life? I will not go in.

Nehemiah 6:12 And I discerned, and, lo, God had not sent him: but he pronounced this prophecy against me: and Tobiah and Sanballat had hired him.

Nehemiah 6:13 For this cause was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me.

Nehemiah 6:14 Remember, O my God, Tobiah and Sanballat according to these their works, and also the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

Nehemiah 6:15 So the wall was finished in the twenty and fifth [day] of [the month] Elul, in fifty and two days.

Nehemiah 6:16 And it came to pass, when all our enemies heard [thereof], that all the heathen that were about us feared, and were much cast down in their own eyes: for they perceived that this work was wrought of our God.

Nehemiah 6:17 Moreover in those days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.

Nehemiah 6:18 For there were many in Judah sworn unto him, because he was the son in law of Shecaniah the son of Arah; and his son Jehohanan had taken the daughter of Meshullam the son of Berechiah to wife.

Nehemiah 6:19 Also they spake of his good deeds before me, and reported my words to him. [And] Tobiah sent letters to put me in fear.

Nehemiah 7:1 Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

Nehemiah 7:2 that I gave my brother Hanani, and Hananiah the governor of the castle, charge over Jerusalem: for he was a faithful man, and feared God above many.

Nehemiah 7:3 And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand [on guard], let them shut the doors, and bar ye them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

Nehemiah 7:4 Now the city was wide and large: but the people were few therein, and the houses were not builded.

Nehemiah 7:5 And my God put into my heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found the book of the genealogy of them which came up at the first, and I found written therein:

Nehemiah 7:6 These are the children of the province, that went up out of the captivity of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and that returned unto Jerusalem and to Judah, every one unto his city;

Nehemiah 7:7 who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of the men of the people of Israel:

Nehemiah 7:8 The children of Parosh, two thousand an hundred and seventy and two.

Nehemiah 7:9 The children of Shephatiah, three hundred seventy and two.

Nehemiah 7:10 The children of Arah, six hundred fifty and two.

Nehemiah 7:11 The children of Pahath-moab, of the children of Jeshua and Joab, two thousand and eight hundred [and] eighteen.

Nehemiah 7:12 The children of Elam, a thousand two hundred fifty and four.

Nehemiah 7:13 The children of Zattu, eight hundred forty and five.

Nehemiah 7:14 The children of Zaccai, seven hundred and threescore.

Nehemiah 7:15 The children of Binnui, six hundred forty and eight.

Nehemiah 7:16 The children of Bebai, six hundred twenty and eight.

Nehemiah 7:17 The children of Azgad, two thousand three hundred twenty and two.

Nehemiah 7:18 The children of Adonikam, six hundred threescore and seven.

Nehemiah 7:19 The children of Bigvai, two thousand threescore and seven.

Nehemiah 7:20 The children of Adin, six hundred fifty and five.

Nehemiah 7:21 The children of Ater, of Hezekiah, ninety and eight.

Nehemiah 7:22 The children of Hashum, three hundred twenty and eight.

Nehemiah 7:23 The children of Bezai, three hundred twenty and four.

Nehemiah 7:24 The children of Hariph, an hundred and twelve.

Nehemiah 7:25 The children of Gibeon, ninety and five.

Nehemiah 7:26 The men of Beth-lehem and Netophah, an hundred fourscore and eight.

Nehemiah 7:27 The men of Anathoth, an hundred twenty and eight.

Nehemiah 7:28 The men of Beth-azmaveth, forty and two.

Nehemiah 7:29 The men of Kirjath-jearim, Chephirah, and Beeroth, seven hundred forty and three.

Nehemiah 7:30 The men of Ramah and Geba, six hundred twenty and one.

Nehemiah 7:31 The men of Michmas, an hundred and twenty and two.

Nehemiah 7:32 The men of Beth-el and Ai, an hundred twenty and three.

Nehemiah 7:33 The men of the other Nebo, fifty and two.

Nehemiah 7:34 The children of the other Elam, a thousand two hundred fifty and four.

Nehemiah 7:35 The children of Harim, three hundred and twenty.

Nehemiah 7:36 The children of Jericho, three hundred forty and five.

Nehemiah 7:37 The children of Lod, Hadid, and Ono, seven hundred twenty and one.

Nehemiah 7:38 The children of Senaah, three thousand nine hundred and thirty.

Nehemiah 7:39 The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

Nehemiah 7:40 The children of Immer, a thousand fifty and two.

Nehemiah 7:41 The children of Pashhur, a thousand two hundred forty and seven.

Nehemiah 7:42 The children of Harim, a thousand [and] seventeen.

Nehemiah 7:43 The Levites: the children of Jeshua, of Kadmiel, of the children of Hodevah, seventy and four.

Nehemiah 7:44 The singers: the children of Asaph, an hundred forty and eight.

Nehemiah 7:45 The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.

Nehemiah 7:46 The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth;

Nehemiah 7:47 the children of Keros, the children of Sia, the children of Padon;

Nehemiah 7:48 the children of Lebana, the children of Hagaba, the children of Salmai;

Nehemiah 7:49 the children of Hanan, the children of Giddel, the children of Gahar;

Nehemiah 7:50 the children of Reaiah, the children of Rezin, the children of Nekoda;

Nehemiah 7:51 the children of Gazzam, the children of Uzza, the children of Paseah;

Nehemiah 7:52 The children of Besai, the children of Meunim, the children of Nephushesim;

Nehemiah 7:53 the children of Bakbuk, the children of Hakupha, the children of Harhur;

Nehemiah 7:54 the children of Bazlith, the children of Mehida, the children of Harsha;

Nehemiah 7:55 the children of Barkos, the children of Sisera, the children of Temah;

Nehemiah 7:56 the children of Neziah, the children of Hatipha.

Nehemiah 7:57 The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Perida;

Nehemiah 7:58 the children of Jaala, the children of Darkon, the children of Giddel;

Nehemiah 7:59 the children of Shephatiah, the children of Hattil, the children of Pochereth-hazzebaim, the children of Amon.

Nehemiah 7:60 All the Nethinim, and the children of Solomon's servants, were three hundred ninety and two.

Nehemiah 7:61 And these were they which went up from Tel-melah, Tel-harsha, Cherub, Addon, and Immer: but they could not shew their fathers' houses, nor their seed, whether they were of Israel:

Nehemiah 7:62 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and two.

Nehemiah 7:63 And of the priests: the children of Hobaiah, the children of Hakkoz, the children of Barzillai, which took a wife of the daughters of Barzillai the Gileadite, and was called after their name.

Nehemiah 7:64 These sought their register [among] those that were reckoned by genealogy, but it was not found: therefore were they deemed polluted and put from the priesthood.

Nehemiah 7:65 And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and Thummim.

Nehemiah 7:66 The whole congregation together was forty and two thousand three hundred and threescore,

Nehemiah 7:67 beside their menservants and their maidservants, of whom there were seven thousand three hundred thirty and seven, and they had two hundred forty and five singing men and singing women.

Nehemiah 7:68 Their horses were seven hundred thirty and six; their mules, two hundred forty and five;

Nehemiah 7:69 [their] camels, four hundred thirty and five; [their] asses, six thousand seven hundred and twenty.

Nehemiah 7:70 And some from among the heads of fathers' [houses] gave unto the work. The Tirshatha gave to the treasury a thousand darics of gold, fifty basons, five hundred and thirty priests' garments.

Nehemiah 7:71 And some of the heads of fathers' [houses] gave into the treasury of the work twenty thousand darics of gold, and two thousand and two hundred pounds of silver.

Nehemiah 7:72 And that which the rest of the people gave was twenty thousand darics of gold, and two thousand pounds of silver, and threescore and seven priests' garments.

Nehemiah 7:73 So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinim, and all Israel, dwelt in their cities. And when the seventh month was come, the children of Israel were in their cities.

Nehemiah 8:1 And all the people gathered themselves together as one man into the broad place that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

Nehemiah 8:2 And Ezra the priest brought the law before the congregation, both men and women, and all that could hear with understanding, upon the first day of the seventh month.

Nehemiah 8:3 And he read therein before the broad place that was before the water gate from early morning until midday, in the presence of the men and the women, and of those that could understand; and the ears of all the people were [attentive] unto the book of the law.

Nehemiah 8:4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Uriah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchijah, and Hashum, and Hashbaddanah, Zechariah, [and] Meshullam.

Nehemiah 8:5 And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

Nehemiah 8:6 and Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with the lifting up of their hands: and they bowed their heads, and worshipped the LORD with their faces to the ground.

Nehemiah 8:7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Nehemiah 8:8 And they read in the book, in the law of God, distinctly; and they gave the sense, so that they understood the reading.

Nehemiah 8:9 And Nehemiah, which was the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

Nehemiah 8:10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared: for this day is holy unto our Lord: neither be ye grieved; for the joy of the LORD is your strength.

Nehemiah 8:11 So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be ye grieved.

Nehemiah 8:12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

Nehemiah 8:13 And on the second day were gathered together the heads of fathers' [houses] of all the people, the priests, and the Levites, unto Ezra the scribe, even to give attention to the words of the law.

Nehemiah 8:14 And they found written in the law, how that the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

Nehemiah 8:15 and that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and branches of wild olive, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.

Nehemiah 8:16 So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the broad place of the water gate, and in the broad place of the gate of Ephraim.

Nehemiah 8:17 And all the congregation of them that were come again out of the captivity made booths, and dwelt in the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

Nehemiah 8:18 Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly according unto the ordinance.

Nehemiah 9:1 Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackcloth, and earth upon them.

Nehemiah 9:2 And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

Nehemiah 9:3 And they stood up in their place, and read in the book of the law of the LORD their God a fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

Nehemiah 9:4 Then stood up upon the stairs of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God.

Nehemiah 9:5 Then the Levites, Jeshua, and Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, [and] Pethahiah, said, Stand up and bless the LORD your God from everlasting to everlasting: and blessed be thy glorious name, which is exalted above all blessing and praise.

Nehemiah 9:6 Thou art the LORD, even thou alone; thou hast made heaven, the heaven of heavens, with all their host, the earth and all things that are thereon, the seas and all that is in them, and thou preservest them all; and the host of heaven worshippeth thee.

Nehemiah 9:7 Then art the LORD the God, who didst choose Abram and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;

Nehemiah 9:8 and foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanite, the Hittite, the Amorite, and the Perizzite, and the Jebusite, and the Girgashite, even to give it unto his seed, and hast performed thy words; for thou art righteous.

Nehemiah 9:9 And thou sawest the affliction of our fathers in Egypt, and heardest their cry by the Red Sea;

Nehemiah 9:10 and shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land; for thou knewest that they dealt proudly against them; and didst get thee a name, as it is this day.

Nehemiah 9:11 And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their pursuers thou didst cast into the depths, as a stone into the mighty waters.

Nehemiah 9:12 Moreover thou leddest them in a pillar of cloud by day; and in a pillar of fire by night, to give them light in the way wherein they should go.

Nehemiah 9:13 Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments and true laws, good statutes and commandments:

Nehemiah 9:14 and madest known unto them thy holy sabbath, and commandedst them commandments, and statutes, and a law, by the hand of Moses thy servant:

Nehemiah 9:15 and gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and commandedst them that they should go in to possess the land which thou hadst lifted up thine hand to give them.

Nehemiah 9:16 But they and our fathers dealt proudly, and hardened their neck, and hearkened not to thy commandments,

Nehemiah 9:17 and refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their neck, and in their rebellion appointed a captain to return to their bondage: but thou art a God ready to pardon, gracious and full of compassion, slow to anger, and plenteous in mercy, and forsookest them not.

Nehemiah 9:18 Yea, when they had made them a molten calf, and said, This is thy God that brought thee up out of Egypt, and had wrought great provocations;

Nehemiah 9:19 yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of cloud departed not from over them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go.

Nehemiah 9:20 Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

Nehemiah 9:21 Yea, forty years didst thou sustain them in the wilderness, [and] they lacked nothing; their clothes waxed not old, and their feet swelled not.

Nehemiah 9:22 Moreover thou gavest them kingdoms and peoples, which thou didst allot after their portions: so they possessed the land of Sihon, even the land of the king of Heshbon, and the land of Og king of Bashan.

Nehemiah 9:23 Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou didst say to their fathers, that they should go in to possess it.

Nehemiah 9:24 So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the peoples of the land, that they might do with them as they would.

Nehemiah 9:25 And they took fenced cities, and a fat land and possessed houses full of good things, cisterns hewn out, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

Nehemiah 9:26 Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their back, and slew thy prophets which testified against them to turn them again unto thee, and they wrought great provocations.

Nehemiah 9:27 Therefore thou deliveredst them into the hand of their adversaries, who distressed them: and in the time of their trouble, when they cried unto thee, thou heardest from heaven; and according to thy manifold mercies thou gavest them saviours who saved them out of the hand of their adversaries.

Nehemiah 9:28 But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest from heaven; and many times didst thou deliver them according to thy mercies;

Nehemiah 9:29 and testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them,) and withdrew the shoulder, and hardened their neck, and would not hear.

Nehemiah 9:30 Yet many years didst thou bear with them, and testifiedst against them by thy spirit through thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the peoples of the lands.

Nehemiah 9:31 Nevertheless in thy manifold mercies thou didst not make a full end of them, nor forsake them; for thou art a gracious and merciful God.

Nehemiah 9:32 Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the travail seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers; and on all thy people, since the time of the kings of Assyria unto this day.

Nehemiah 9:33 Howbeit thou art just in all that is come upon us; for thou hast dealt truly, but we have done wickedly:

Nehemiah 9:34 neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

Nehemiah 9:35 For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.

Nehemiah 9:36 Behold, we are servants this day, and as for the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it.

Nehemiah 9:37 And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have power over our bodies, and over our cattle, at their pleasure, and we are in great distress.

Nehemiah 9:38 And yet for all this we make a sure covenant, and write it; and our princes, our Levites, [and] our priests, seal unto it.

Nehemiah 10:1 Now those that sealed were, Nehemiah the Tirshatha, the son of Hacaliah, and Zedekiah;

Nehemiah 10:2 Seraiah, Azariah, Jeremiah;

Nehemiah 10:3 Pashhur, Amariah, Malchijah;

Nehemiah 10:4 Hattush, Shebaniah, Malluch;

Nehemiah 10:5 Harim, Meremoth, Obadiah;

Nehemiah 10:6 Daniel, Ginnethon, Baruch;

Nehemiah 10:7 Meshullam, Abijah, Mijamin;

Nehemiah 10:8 Maaziah, Bilgai, Shemaiah: these were the priests.

Nehemiah 10:9 And the Levites: namely, Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

Nehemiah 10:10 and their brethren, Shebaniah, Hodiah, Kelita, Pelaiah, Hanan;

Nehemiah 10:11 Mica, Rehob, Hashabiah;

Nehemiah 10:12 Zaccur, Sherebiah, Shebaniah;

Nehemiah 10:13 Hodiah, Bani, Beninu.

Nehemiah 10:14 The chiefs of the people: Parosh, Pahath-moab, Elam, Zattu, Bani;

Nehemiah 10:15 Bunni, Azgad, Bebai;

Nehemiah 10:16 Adonijah, Bigvai, Adin;

Nehemiah 10:17 Ater, Hezekiah, Azzur;

Nehemiah 10:18 Hodiah, Hashum, Bezai;

Nehemiah 10:19 Hariph, Anathoth, Nobai;

Nehemiah 10:20 Magpiash, Meshullam, Hezir;

Nehemiah 10:21 Meshezabel, Zadok, Jaddua;

Nehemiah 10:22 Pelatiah, Hanan, Anaiah;

Nehemiah 10:23 Hoshea, Hananiah, Hasshub;

Nehemiah 10:24 Hallohesh, Pilha, Shobek;

Nehemiah 10:25 Rehum, Hashabnah, Maaseiah;

Nehemiah 10:26 and Ahiah, Hanan, Anan;

Nehemiah 10:27 Malluch, Harim, Baanah.

Nehemiah 10:28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinim, and all they that had separated themselves from the peoples of the lands unto the law of God, their wives, their sons, and their daughters, every one that had knowledge and understanding;

Nehemiah 10:29 They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and to do all the commandments of the LORD our Lord, and his judgments and his statutes;

Nehemiah 10:30 and that we would not give our daughters unto the peoples of the land, nor take their daughters for our sons:

Nehemiah 10:31 and if the peoples of the land bring ware or any victuals on the sabbath day to sell, that we would not buy of them on the sabbath, or on a holy day: and that we would forgo the seventh year, and the exaction of every debt.

Nehemiah 10:32 Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

Nehemiah 10:33 for the shewbread, and for the continual meal offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make atonement for Israel, and for all the work of the house of our God.

Nehemiah 10:34 And we cast lots, the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, according to our fathers' houses, at times appointed, year by year, to burn upon the altar of the LORD our God, as it is written in the law:

Nehemiah 10:35 and to bring the firstfruits of our ground, and the firstfruits of all fruit of all manner of trees, year by year, unto the house of the LORD:

Nehemiah 10:36 also the firstborn of our sons, and of our cattle, as it is written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

Nehemiah 10:37 and that we should bring the firstfruits of our dough, and our heave offerings, and the fruit of all manner of trees, the wine and the oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites; for they, the Levites, take the tithes in all the cities of our tillage.

Nehemiah 10:38 And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.

Nehemiah 10:39 For the children of Israel and the children of Levi shall bring the heave offering of the corn, of the wine, and of the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

Nehemiah 11:1 And the princes of the people dwelt in Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts in the [other] cities.

Nehemiah 11:2 And the people blessed all the men that willingly offered themselves to dwell in Jerusalem.

Nehemiah 11:3 Now these are the chiefs of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinim, and the children of Solomon’s servants.

Nehemiah 11:4 And in Jerusalem dwelt certain of the children of Judah, and of the children of Benjamin. Of the children of Judah: Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel, of the children of Perez;

Nehemiah 11:5 and Maaseiah the son of Baruch, the son of Col-hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of the Shilonite.

Nehemiah 11:6 All the sons of Perez that dwelt in Jerusalem were four hundred threescore and eight valiant men.

Nehemiah 11:7 And these are the sons of Benjamin: Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshaiah.

Nehemiah 11:8 And after him Gabbai, Sallai, nine hundred twenty and eight.

Nehemiah 11:9 And Joel the son of Zichri was their overseer: and Judah the son of Hassenuah was second over the city.

Nehemiah 11:10 Of the priests: Jedaiah the son of Joiarib, Jachin,

Nehemiah 11:11 Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God,

Nehemiah 11:12 and their brethren that did the work of the house, eight hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashhur, the son of Malchijah,

Nehemiah 11:13 and his brethren, chiefs of fathers’ [houses], two hundred forty and two: and Amashsai the son of Azarel, the son of Ahzai, the son of Meshillemoth, the son of Immer, Nehemiah 11:14 and their brethren, mighty men of valour, an hundred twenty and eight: and their overseer was Zabdiel, the son of Haggedolim.

Nehemiah 11:15 And of the Levites: Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

Nehemiah 11:16 and Shabbethai and Jozabad, of the chiefs of the Levites, who had the oversight of the outward business of the house of God;

Nehemiah 11:17 and Mattaniah the son of Mica, the son of Zabdi, the son of Asaph, who was the chief to begin the thanksgiving in prayer, and Bakbukiah, the second among his brethren; and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

Nehemiah 11:18 All the Levites in the holy city were two hundred fourscore and four.

Nehemiah 11:19 Moreover the porters, Akkub, Talmon, and their brethren, that kept watch at the gates, were an hundred seventy and two.

Nehemiah 11:20 And the residue of Israel, of the priests, the Levites, were in all the cities of Judah, every one in his inheritance.

Nehemiah 11:21 But the Nethinim dwelt in Ophel: and Ziha and Gishpa were over the Nethinim.

Nehemiah 11:22 The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Mica, of the sons of Asaph, the singers, over the business of the house of God.

Nehemiah 11:23 For there was a commandment from the king concerning them, and a settled provision for the singers, as every day required.

Nehemiah 11:24 And Pethahiah the son of Meshezabel, of the children of Zerah the son of Judah, was at the king's hand in all matters concerning the people.

Nehemiah 11:25 And for the villages, with their fields, some of the children of Judah dwelt in Kiriath-arba and the towns thereof, and in Dibon and the towns thereof, and in Jekabzeel and the villages thereof;

Nehemiah 11:26 and in Jeshua, and in Moladah, and Beth-pelet;

Nehemiah 11:27 and in Hazar-shual, and in Beer-sheba and the towns thereof;

Nehemiah 11:28 and in Ziklag, and in Meconah and in the towns thereof;

Nehemiah 11:29 and in En-rimmon, and in Zorah, and in Jarmuth;

Nehemiah 11:30 Zanoah, Adullam, and their villages, Lachish and the fields thereof, Azekah and the towns thereof. So they encamped from Beer-sheba unto the valley of Hinnom.

Nehemiah 11:31 The children of Benjamin also [dwelt] from Geba [onward], at Michmash and Aija, and at Beth-el and the towns thereof;

Nehemiah 11:32 at Anathoth, Nob, Ananiah;

Nehemiah 11:33 Hazor, Ramah, Gittaim;

Nehemiah 11:34 Hadid, Zeboim, Neballat;

Nehemiah 11:35 Lod, and Ono, the valley of craftsmen.

Nehemiah 11:36 And of the Levites, certain courses in Judah [were joined] to Benjamin.

Nehemiah 12:1 Now these are the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra;

Nehemiah 12:2 Amariah, Malluch, Hattush;

Nehemiah 12:3 Shecaniah, Rehum, Meremoth;

Nehemiah 12:4 Iddo, Ginnethoi, Abijah;

Nehemiah 12:5 Mijamin, Maadiah, Bilgah;

Nehemiah 12:6 Shemaiah, and Joiarib, Jedaiah;

Nehemiah 12:7 Sallu, Amok, Hilkiah, Jedaiah. These were the chiefs of the priests and of their brethren in the days of Jeshua.

Nehemiah 12:8 Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, [and] Mattaniah, which was over the thanksgiving, he and his brethren.

Nehemiah 12:9 Also Bakbukiah and Unno, their brethren, were over against them in wards.

Nehemiah 12:10 And Jeshua begat Joiakim, and Joiakim begat Eliashib, and Eliashib begat Joiada,

Nehemiah 12:11 and Joiada begat Jonathan, and Jonathan begat Jaddua.

Nehemiah 12:12 And in the days of Joiakim were priests, heads of fathers' [houses]: of Seraiah, Meraiah; of Jeremiah, Hananiah;

Nehemiah 12:13 of Ezra, Meshullam; of Amariah, Jehohanan;

Nehemiah 12:14 of Malluchi, Jonathan; of Shebaniah, Joseph;

Nehemiah 12:15 of Harim, Adna; of Meraioth, Helkai;

Nehemiah 12:16 of Iddo, Zechariah; of Gennethon, Meshullam;

Nehemiah 12:17 of Abijah, Zichri; of Miniamin, of Moadiah, Piltai;

Nehemiah 12:18 of Bilgah, Shammua; of Shemaiah, Jehonathan;

Nehemiah 12:19 and of Joiarib, Mattenai; of Jedaiah, Uzzi;

Nehemiah 12:20 of Sallai, Kallai; of Amok, Eber;

Nehemiah 12:21 of Hilkiah, Hashabiah; of Jedaiah, Nethanel.

Nehemiah 12:22 The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, were recorded heads of fathers' [houses]: also the priests, in the reign of Darius the Persian.

Nehemiah 12:23 The sons of Levi, heads of fathers' [houses], were written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

Nehemiah 12:24 And the chiefs of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise and give thanks, according to the commandment of David the man of God, ward against ward.

Nehemiah 12:25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the ward at the storehouses of the gates.

Nehemiah 12:26 These were in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest the scribe.

Nehemiah 12:27 And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication, with gladness, both with thanksgivings, and with singing, with cymbals, psalteries, and with harps.

Nehemiah 12:28 And the sons of the singers gathered themselves together, both out of the plain round about Jerusalem, and from the villages of the Netophathites;

Nehemiah 12:29 also from Beth-gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

Nehemiah 12:30 And the priests and the Levites purified themselves; and they purified the people, and the gates, and the wall.

Nehemiah 12:31 Then I brought up the princes of Judah upon the wall, and appointed two great companies that gave thanks and went in procession; [whereof one went] on the right hand upon the wall toward the dung gate:

Nehemiah 12:32 and after them went Hoshaiah, and half of the princes of Judah,

Nehemiah 12:33 and Azariah, Ezra, and Meshullam,

Nehemiah 12:34 Judah, and Benjamin, and Shemaiah, and Jeremiah,

Nehemiah 12:35 and certain of the priests' sons with trumpets: Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Micaiah, the son of Zaccur, the son of Asaph;

Nehemiah 12:36 and his brethren, Shemaiah, and Azarel, Milalai, Gilalai, Maai, Nethanel, and Judah, Hanani, with the musical instruments of David the man of God; and Ezra the scribe was before them:

Nehemiah 12:37 And by the fountain gate, and straight before them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

Nehemiah 12:38 And the other company of them that gave thanks went to meet them, and I after them, with the half of the people, upon the wall, above the tower of the furnaces, even unto the broad wall;

Nehemiah 12:39 and above the gate of Ephraim, and by the old gate, and by the fish gate, and the tower of Hananel, and the tower of Hammeah, even unto the sheep gate: and they stood still in the gate of the guard.

Nehemiah 12:40 So stood the two companies of them that gave thanks in the house of God, and I, and the half of the rulers with me:

Nehemiah 12:41 and the priests, Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah, and Hananiah, with trumpets;

Nehemiah 12:42 and Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah their overseer.

Nehemiah 12:43 And they offered great sacrifices that day, and rejoiced; for God had made them rejoice with great joy; and the women also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

Nehemiah 12:44 And on that day were men appointed over the chambers for the treasures, for the heave offerings, for the firstfruits, and for the tithes, to gather into them, according to the fields of the cities, the portions appointed by the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

Nehemiah 12:45 And they kept the ward of their God, and the ward of the purification, and [so did] the singers and the porters, according to the commandment of David, and of Solomon his son.

Nehemiah 12:46 For in the days of David and Asaph of old there was a chief of the singers, and songs of praise and thanksgiving unto God.

Nehemiah 12:47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, as every day required: and they sanctified for the Levites; and the Levites sanctified for the sons of Aaron.

Nehemiah 13:1 On that day they read in the book of Moses in the audience of the people; and therein was found written, that an Ammonite and a Moabite should not enter into the assembly of God for ever;

Nehemiah 13:2 because they met not the children of Israel with bread and with water, but hired Balaam against them, to curse them: howbeit our God turned the curse into a blessing.

Nehemiah 13:3 And it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

Nehemiah 13:4 Now before this, Eliashib the priest, who was appointed over the chambers of the house of our God, being allied unto Tobiah,

Nehemiah 13:5 had prepared for him a great chamber, where aforetime they laid the meal offerings, the frankincense, and the vessels, and the tithes of the corn, the wine, and the oil, which were given by commandment to the Levites, and the singers, and the porters; and the heave offerings for the priests.

Nehemiah 13:6 But in all this [time] I was not at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon I went unto the king, and after certain days asked I leave of the king:

Nehemiah 13:7 and I came to Jerusalem, and understood of the evil that Eliashib had done for Tobiah, in preparing him a chamber in the courts of the house of God.

Nehemiah 13:8 And it grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber.

Nehemiah 13:9 Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meal offerings and the frankincense.

Nehemiah 13:10 And I perceived that the portions of the Levites had not been given them; so that the Levites and the singers, that did the work, were fled every one to his field.

Nehemiah 13:11 Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

Nehemiah 13:12 Then brought all Judah the tithe of the corn and the wine and the oil unto the treasuries.

Nehemiah 13:13 And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their business was to distribute unto their brethren.

Nehemiah 13:14 Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the observances thereof.

Nehemiah 13:15 In those days saw I in Judah some treading winepresses on the sabbath, and bringing in sheaves, and lading asses [therewith]; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

Nehemiah 13:16 There dwelt men of Tyre also therein, which brought in fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

Nehemiah 13:17 Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day?

Nehemiah 13:18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

Nehemiah 13:19 And it came to pass that, when the gates of Jerusalem began to be dark before the sabbath, I commanded that the doors should be shut, and commanded that they should not be opened till after the sabbath: and some of my servants set I over the gates, that there should no burden be brought in on the sabbath day.

Nehemiah 13:20 So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.

Nehemiah 13:21 Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath.

Nehemiah 13:22 And I commanded the Levites that they should purify themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember unto me, O my God, this also, and spare me according to the greatness of thy mercy.

Nehemiah 13:23 In those days also saw I the Jews that had married women of Ashdod, of Ammon, [and] of Moab:

Nehemiah 13:24 and their children spake half in the speech of Ashdod, and could not speak in the Jews’ language, but according to the language of each people.

Nehemiah 13:25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters for your sons, or for yourselves.

Nehemiah 13:26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, and he was beloved of his God, and God made him king over all Israel: nevertheless even him did strange women cause to sin.

Nehemiah 13:27 Shall we then hearken unto you to do all this great evil, to trespass against our God in marrying strange women?

Nehemiah 13:28 And one of the sons of Joiada, the son of Eliashib the high priest, was son in law to Sanballat the Horonite: therefore I chased him from me.

Nehemiah 13:29 Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

Nehemiah 13:30 Thus cleansed I them from all strangers, and appointed wards for the priests and for the Levites, every one in his work;

Nehemiah 13:31 and for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good.

Esther

1:1 Now it came to pass in the days of Ahasuerus, (this is Ahasuerus which reigned, from India even unto Ethiopia, over an hundred and seven and twenty provinces:)

Esther 1:2 that in those days, when the king Ahasuerus sat on the throne of his kingdom, which was in Shushan the palace,

Esther 1:3 in the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him:

Esther 1:4 when he shewed the riches of his glorious kingdom and the honour of his excellent majesty many days, even an hundred and fourscore days. t

Esther 1:5 And when these days were fulfilled, he king made a feast unto all the people that were present in Shushan the palace, both great and small, seven days, in the court of the garden of the king's palace;

Esther 1:6 [There were hangings of] white [cloth], [of] green, and [of] blue, fastened with cords of fine linen and purple to silver rings and pillars of marble: the couches were of gold and silver, upon a pavement of red, and white, and yellow, and black marble.

Esther 1:7 And they gave them drink in vessels of gold, (the vessels being diverse one from another,) and royal wine in abundance, according to the bounty of the king.

Esther 1:8 And the drinking was according to the law; none could compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

Esther 1:9 Also Vashti the queen made a feast for the women in the royal house which belonged to king Ahasuerus.

Esther 1:10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that ministered in the presence of Ahasuerus the king,

Esther 1:11 to bring Vashti the queen before the king with the crown royal, to shew the peoples and the princes her beauty: for she was fair to look on.

Esther 1:12 But the queen Vashti refused to come at the king's commandment by the chamberlains: therefore was the king very wroth, and his anger burned in him.

Esther 1:13 Then the king said to the wise men, which knew the times, (for so was the king's manner toward all that knew law and judgment;

Esther 1:14 and the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, which saw the king's face, and sat first in the kingdom:)

Esther 1:15 What shall we do unto the queen Vashti according to law, because she hath not done the bidding of the king Ahasuerus by the chamberlains?

Esther 1:16 And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the peoples that are in all the provinces of the king Ahasuerus.

Esther 1:17 For this deed of the queen shall come abroad unto all women, to make their husbands contemptible in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

Esther 1:18 And this day shall the princesses of Persia and Media which have heard of the deed of the queen say [the like] unto all the king's princes, So [shall there arise] much contempt and wrath.

Esther 1:19 If it please the king, let there go forth a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, that Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

Esther 1:20 And when the king's decree which he shall make shall be published throughout all his kingdom, (for it is great,) all the wives shall give to their husbands honour, both to great and small.

Esther 1:21 And the saying pleased the king and the princes; and the king did according to the word of Memucan:

Esther 1:22 for he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and should publish it according to the language of his people.

Esther 2:1 After these things, when the wrath of king Ahasuerus was pacified, he remembered Vashti, and what she had done, and what was decreed against her.

Esther 2:2 Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:

Esther 2:3 and let the king appoint officers in all the provinces of his kingdom, that young virgins unto Shushan the palace, they may gather together all the fair to the house of the women, unto the custody of Hegai the king's chamberlain, keeper of the women; and let their things for purification be given them:

Esther 2:4 and let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king, and he did so.

Esther 2:5 There was a certain Jew in Shushan the palace, whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

Esther 2:6 who had been carried away from Jerusalem with the captives which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar he king of Babylon had carried away.

Esther 2:7 And he brought up Hadassah, that is, Esther, his uncle's daughter: for she had neither father nor mother, and the maiden was fair and beautiful; and when her father and mother were dead, Mordecai took her for his own daughter.

Esther 2:8 So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was taken into the king's house, to the custody of Hegai, keeper of the women.

Esther 2:9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with her portions, and the seven maidens, which were meet to be given her, out of the king's house: and he removed her and her maidens to the best place of the house of the women.

Esther 2:10 Esther had not shewed her people nor her kindred: for Mordecai had charged her that she should not shew it.

Esther 2:11 And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.

Esther 2:12 Now when the turn of every maiden was come to go in to king Ahasuerus, after that it had been done to her according to the law for the women, twelve months, (for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with the things for the purifying of the women,)

Esther 2:13 then in this wise came the maiden unto the king, whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

Esther 2:14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

Esther 2:15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

Esther 2:16 So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which is the month Tebeth, in the seventh year of his reign.

Esther 2:17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

Esther 2:18 Then the king made a great feast unto all his princes and his servants, even Esther's feast; and he made a release to the provinces, and gave gifts, according to the bounty of the king.

Esther 2:19 And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.

Esther 2:20 Esther had not yet shewed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

Esther 2:21 In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hands on the king Ahasuerus.

Esther 2:22 And the thing was known to Mordecai, who shewed it unto Esther the queen; and Esther told the king [thereof] in Mordecai's name.

Esther 2:23 And when inquisition was made of the matter, and it was found to be so, they were both hanged on a tree: and it was written in the book of the chronicles before the king.

Esther 3:1 After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him.

Esther 3:2 And all the king's servants, that were in the king's gate, bowed down, and did reverence to Haman: for the king had so commanded concerning him. But Mordecai bowed not down, nor did him reverence.

Esther 3:3 Then the king's servants, that were in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment?

Esther 3:4 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he was a Jew.

Esther 3:5 And when Haman saw that Mordecai bowed not down, nor did him reverence, then was Haman full of wrath.

Esther 3:6 But he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai.

Esther 3:7 In the first month, which is the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], which is the month Adar.

Esther 3:8 And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the peoples in all the provinces of thy kingdom; and their laws are diverse from [those of] every people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them.

Esther 3:9 If it please the king, let it be written that they be destroyed: and I will pay ten thousand talents of silver into the hands of those that have the charge of the [king's] business, to bring it into the king's treasuries.

Esther 3:10 And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy.

Esther 3:11 And the king said unto Haman, The silver is given to thee, the people also, to do with them as it seemeth good to thee.

Esther 3:12 Then were the king's scribes called in the first month, on the thirteenth day thereof, and there was written according to all that Haman commanded unto the king's satraps, and to the governors that were over every province, and to the princes of every people; to every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and it was sealed with the king's ring.

Esther 3:13 And letters were sent by posts into all the king's provinces, to destroy, to slay, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth [day] of the twelfth month, which is the month Adar, and to take the spoil of them for a prey.

Esther 3:14 A copy of the writing, that the decree should be given out in every province, was published unto all the peoples, that they should be ready against that day.

Esther 3:15 The posts went forth in haste by the king's commandment, and the decree was given out in Shushan the palace: and the king and Haman sat down to drink; but the city of Shushan was perplexed.

Esther 4:1 Now when Mordecai knew all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry:

Esther 4:2 and he came even before the king's gate: for none might enter within the king's gate clothed with sackcloth.

Esther 4:3 And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

Esther 4:4 And Esther's maidens and her chamberlains came and told it her; and the queen was exceedingly grieved: and she sent raiment to clothe Mordecai, and to take his sackcloth from off him: but he received it not.

Esther 4:5 Then called Esther for Hathach, one of the king's chamberlains, whom he had appointed to attend upon her, and charged him to go to Mordecai, to know what this was, and why it was.

Esther 4:6 So Hathach went forth to Mordecai unto the broad place of the city, which was before the king's gate.

Esther 4:7 And Mordecai told him of all that had happened unto him, and the exact sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

Esther 4:8 Also he gave him the copy of the writing of the decree that was given out in Shushan to destroy them, to shew it unto Esther, and to declare it unto her; and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him, for her people.

Esther 4:9 And Hathach came and told Esther the words of Mordecai.

Esther 4:10 Then Esther spake unto Hathach, and gave him a message unto Mordecai, [saying]:

Esther 4:11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, there is one law for him, that he be put to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

Esther 4:12 And they told to Mordecai Esther's words.

Esther 4:13 Then Mordecai bade them return answer unto Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

Esther 4:14 For if thou altogether holdest thy peace at this time, then shall relief and deliverance arise to the Jews from another place, but thou and thy father's house shall perish: and who knoweth whether thou art not come to the kingdom for such a time as this?

Esther 4:15 Then Esther bade them return answer unto Mordecai,

Esther 4:16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast in like manner; and so will I go in unto the king, which is not according to the law: and if I perish, I perish.

Esther 4:17 So Mordecai went his way, and did according to all that Esther had commanded him.

Esther 5:1 Now it came to pass on the third day, that Esther put on her royal apparel, and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the entrance of the house.

Esther 5:2 And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight: and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre.

Esther 5:3 Then said the king unto her, What wilt thou, queen Esther? and what is thy request? it shall be given thee even to the half of the kingdom.

Esther 5:4 And Esther said, If it seem good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

Esther 5:5 Then the king said, Cause Haman to make haste, that it may be done as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

Esther 5:6 And the king said unto Esther at the banquet of wine, What is thy petition? and it shall he granted thee: and what is thy request? even to the half of the kingdom it shall be performed.

Esther 5:7 Then answered Esther, and said, My petition and my request is;

Esther 5:8 if I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do tomorrow as the king hath said.

Esther 5:9 Then went Haman forth that day joyful and glad of heart: but when Haman saw Mordecai in the king's gate, that he stood not up nor moved for him, he was filled with wrath against Mordecai.

Esther 5:10 Nevertheless Haman refrained himself, and went home; and he sent and fetched his friends and Zeresh his wife.

Esther 5:11 And Haman recounted unto them the glory of his riches, and the multitude of his children, and all the things wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.

Esther 5:12 Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and tomorrow also am I invited by her together with the king.

Esther 5:13 Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king’s gate.

Esther 5:14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and in the morning speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

Esther 6:1 On that night could not the king sleep; and he commanded to bring the book of records of the chronicles, and they were read before the king.

Esther 6:2 And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king’s chamberlains, of those that kept the door, who had sought to lay hands on the king Ahasuerus.

Esther 6:3 And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king’s servants that ministered unto him, There is nothing done for him.

Esther 6:4 And the king said, Who is in the court? Now Haman was come into the outward court of the king’s house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

Esther 6:5 And the king’s servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.

Esther 6:6 So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman said in his heart, To whom would the king delight to do honour more than to myself?

Esther 6:7 And Haman said unto the king, For the man whom the king delighteth to honour,

Esther 6:8 let royal apparel be brought which the king useth to wear, and the horse that the king rideth upon, and on the head of which a crown royal is set:

Esther 6:9 and let the apparel and the horse be delivered to the hand of one of the king’s most noble princes, that they may array the man withal whom the king delighteth to honour, and cause him to ride on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

Esther 6:10 Then the king said to Haman, Make haste, and take the apparel and the horse, as thou hast said, and do even so to Mordecai the

Jew, that sitteth at the king’s gate: let nothing fail of all that thou hast spoken.

Esther 6:11 Then took Haman the apparel and the horse, and arrayed Mordecai, and caused him to ride through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

Esther 6:12 And Mordecai came again to the king’s gate. But Haman hasted to his house, mourning and having his head covered.

Esther 6:13 And Haman recounted unto Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai, before whom thou hast begun to fall, be of the seed of the Jews, thou shalt not prevail against him, but shalt surely fall before him.

Esther 6:14 While they were yet talking with him, came the king’s chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared.

Esther 7:1 So the king and Haman came to banquet with Esther the queen.

Esther 7:2 And the king said again unto Esther on the second day at the banquet of wine, What is thy petition, queen Esther? and it shall he granted thee: and what is thy request? even to the half of the kingdom it shall be performed.

Esther 7:3 Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

Esther 7:4 for we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my peace, although the adversary could not have compensated for the king’s damage.

Esther 7:5 Then spake the king Ahasuerus and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so?

Esther 7:6 And Esther said, An adversary and an enemy, even this wicked Haman. Then Haman was afraid before the king and the queen.

Esther 7:7 And the king arose in his wrath from the banquet of wine [and went] into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

Esther 7:8 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the couch whereon Esther was. Then said the king, Will he even force the queen before me in the house? As the word went out of the king’s mouth, they covered Haman’s face.

Esther 7:9 Then said Harbonah, one of the chamberlains that were before the king, Behold also, the gallows fifty cubits high, which Haman hath made for Mordecai, who spake good for the king, standeth in the house of Haman. And the king said, Hang him thereon.

Esther 7:10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

Esther 8:1 On that day did the king Ahasuerus give the house of Haman the Jews enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he was unto her.

Esther 8:2 And the king took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

Esther 8:3 And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

Esther 8:4 Then the king held out to Esther the golden sceptre. So Esther arose, and stood before the king.

Esther 8:5 And she said, If it please the king, and if I have found favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces:

Esther 8:6 for how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

Esther 8:7 Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

Esther 8:8 Write ye also to the Jews, as it liketh you, in the king's name, and seal it with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

Esther 8:9 Then were the king's scribes called at that time, in the third month, which is the month, Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the satraps, and the governors and princes of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

Esther 8:10 And he wrote in the name of king Ahasuerus, and sealed it with the king's ring, and sent letters by posts on horseback, riding on swift steeds that were used in the king's service, bred of the stud:

Esther 8:11 wherein the king granted the Jews which were in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [their] little ones and women, and to take the spoil of them for a prey,

Esther 8:12 upon one day in all the provinces of king Ahasuerus, [namely], upon the thirteenth [day] of the twelfth month, which is the month Adar.

Esther 8:13 A copy of the writing, that the decree should be given out in every province, was published unto all the peoples, and that the Jews should be ready against that day to avenge themselves on their enemies.

Esther 8:14 So the posts that rode upon swift steeds that were used in the king's service went out, being hastened and pressed on by the king's commandment; and the decree was given out in Shushan the palace.

Esther 8:15 And Mordecai went forth front the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a robe of fine linen and purple: and the city of Shushan shouted and was glad.

Esther 8:16 The Jews had light and gladness, and joy and honour.

Esther 8:17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had gladness and joy, a feast and a good day. And many from among the peoples of the land became Jews; for the fear of the Jews was fallen upon them.

Esther 9:1 Now in the twelfth month, which is the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have rule over them; whereas it was turned to the contrary, that the Jews had rule over them that hated them;

Esther 9:2 the Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them was fallen upon all the peoples.

Esther 9:3 And all the princes of the provinces, and the satraps, and the governors, and they that did the king's business, helped the Jews; because the fear of Mordecai was fallen upon them.

Esther 9:4 For Mordecai was great in the king's house, and his fame went forth throughout all the provinces: for the man Mordecai waxed greater and greater.

Esther 9:5 And the Jews smote all their enemies with the stroke of the sword, and with slaughter and destruction, and did what they would unto them that hated them.

Esther 9:6 And in Shushan the palace the Jews slew and destroyed five hundred men.

Esther 9:7 And Parshandatha, and Dalphon, and Aspatha,

Esther 9:8 and Poratha, and Adalia, and Aridatha,

Esther 9:9 and Parmashta, and Arisai, and Aridai, and Vaizatha,

Esther 9:10 the ten sons of Haman the son of Hammedatha, the Jews' enemy, slew they; but on the spoil they laid not their hand.

Esther 9:11 On that day the number of those that were slain in Shushan the palace was brought before the king.

Esther 9:12 And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what then have they done in the rest of the king's provinces! Now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done.

Esther 9:13 Then said Esther, If it please the king, let it be granted to the Jews which are in Shushan to do tomorrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

Esther 9:14 And the king commanded it so to be done: and a decree was given out in Shushan; and they hanged Haman's ten sons.

Esther 9:15 And the Jews that were in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men in Shushan; but on the spoil they laid not their hand.

Esther 9:16 And the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of them that hated them seventy and five thousand; but on the spoil they laid not their hand.

Esther 9:17 [This was done] on the thirteenth day of the month Adar; and on the fourteenth day of the same they rested, and made it a day of feasting and gladness.

Esther 9:18 But the Jews that were in Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

Esther 9:19 Therefore do the Jews of the villages, that dwell in the unwalled towns, make the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

Esther 9:20 And Mordecai wrote these things, and sent letters unto all the Jews that were in all the provinces of the king Ahasuerus, both nigh and far,

Esther 9:21 to enjoin them that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly, Esther 9:22 as the days wherein the Jews had rest from their enemies, and the month which was turned unto them from sorrow to gladness, and from mourning into a good day: that they should make them days of feasting and gladness, and of sending portions one to another, and gifts to the poor.

Esther 9:23 And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

Esther 9:24 because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that is, the lot, to consume them, and to destroy them;

Esther 9:25 but when [the matter] came before the king, he commanded by letters that his wicked device, which he had devised against the Jews, should return upon his own head; and that he and his sons should he hanged on the gallows.

Esther 9:26 Wherefore they called these days Purim, after the name of Pur. Therefore because of all the words of this letter, and of that which they had seen concerning this matter, and that which had come unto them,

Esther 9:27 the Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to the writing thereof, and according to the appointed time thereof, every year;

Esther 9:28 and that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

Esther 9:29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority to confirm this second letter of Purim.

Esther 9:30 And he sent letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

Esther 9:31 to confirm these days of Purim in their appointed times, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had ordained for themselves and for their seed, in the matter of the fastings and their cry.

Esther 9:32 And the commandment of Esther confirmed these matters of Purim; and it was written in the book.

Esther 10:1 And the king Ahasuerus laid a tribute upon the land, and upon the isles of the sea.

Esther 10:2 And all the acts of his power and of his might, and the full account of the greatness of Mordecai, whereunto the king advanced him, are they not written in the book of the chronicles of the kings of Media and Persia?

Esther 10:3 For Mordecai the Jew was next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren; seeking the good of his people, and speaking peace to all his seed.

Job

1:1 There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

Job 1:2 And there were born unto him seven sons and three daughters.

Job 1:3 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she-asses, and a very great household; so that this man was the greatest of all the children of the east.

Job 1:4 And his sons went and held a feast in the house of each one upon his day; and they sent and called for their three sisters to eat and to drink with them.

Job 1:5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burn offerings according to the number of them all: for Job said, It may be that my sons have sinned, and renounced God in their hearts. Thus did Job continually.

Job 1:6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

Job 1:7 And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Job 1:8 And the LORD said unto Satan, Hast thou considered my servant Job? for there is none like him in the earth, a perfect and an uptight man, one that feareth God, and escheweth evil.

Job 1:9 Then Satan answered the LORD, and said, Doth Job fear God for nought?

Job 1:10 Hast not thou made an hedge about him, and about his house, and about all that he hath, on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

Job 1:11 But put forth thine hand now, and touch all that he hath, and he will renounce thee to thy face.

Job 1:12 And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

Job 1:13 And it fell on a day when his sons and his daughters were eating and drinking wine in their eldest brother’s house,

Job 1:14 that there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

Job 1:15 and the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

Job 1:16 While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

Job 1:17 While he was yet speaking, there came also another, and said, The Chaldeans made three bands, and fell upon the camels, and have taken them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

Job 1:18 While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother’s house:

Job 1:19 and, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

Job 1:20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped;

Job 1:21 and he said, Naked came I out of my mother’s womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

Job 1:22 In all this Job sinned not, nor charged God with foolishness.

Job 2:1 Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

Job 2:2 And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Job 2:3 And the LORD said unto Satan, Hast thou considered my servant Job? for there is none like him in the earth, a perfect and art upright man, one that feareth God, and escheweth evil: and he still holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

Job 2:4 And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

Job 2:5 But put forth thine hand now, and touch his bone and his flesh, and he will renounce thee to thy face.

Job 2:6 And the LORD said unto Satan, Behold, he is in thine hand; only spare his life.

Job 2:7 So Satan went forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

Job 2:8 And he took him a potsherd to scrape himself withal; and he sat among the ashes.

Job 2:9 Then said his wife unto him, Dost thou still hold fast thine integrity? renounce God, and die.

Job 2:10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

Job 2:11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: and they made an appointment together to come to bemoan him and to comfort him.

Job 2:12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

Job 2:13 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great.

Job 3:1 After this opened Job his mouth, and cursed his day.

Job 3:2 And Job answered and said:

Job 3:3 Let the day perish wherein I was born, and the night which said, There is a man child conceived.

Job 3:4 Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

Job 3:5 Let darkness and the shadow of death claim it for their own; let a cloud dwell upon it; let all that maketh black the day terrify it.

Job 3:6 As for that night, let thick darkness seize upon it: let it not rejoice among the days of the year; let it not come into the number of the months.

Job 3:7 Lo, let that night be barren; let no joyful voice come therein.

Job 3:8 Let them curse it that curse the day, who are ready to rouse up leviathan.

Job 3:9 Let the stars of the twilight thereof be dark: let it look for light, but have none; neither let it behold the eyelids of the morning:

Job 3:10 Because it shut not up the doors of my [mother's] womb, nor hid trouble from mine eyes.

Job 3:11 Why died I not from the womb? why did I not give up the ghost when I came out of the belly?

Job 3:12 Why did the knees receive me? or why the breasts, that I should suck?

Job 3:13 For now should I have lain down and been quiet; I should have slept; then had I been at rest:

Job 3:14 With kings and counsellors of the earth, which built up waste places for themselves;

Job 3:15 Or with princes that had gold, who filled their houses with silver:

Job 3:16 Or as an hidden untimely birth I had not been; as infants which never saw light.

Job 3:17 There the wicked cease from troubling; and there the weary be at rest.

Job 3:18 There the prisoners are at ease together; they hear not the voice of the taskmaster.

Job 3:19 The small and great are there; and the servant is free from his master.

Job 3:20 Wherefore is light given to him that is in misery, and life unto the bitter in soul;

Job 3:21 Which long for death, but it cometh not; and dig for it more than for hid treasures;

Job 3:22 Which rejoice exceedingly, and are glad, when they can find the grave?

Job 3:23 [Why is light given] to a man whose way is hid, and whom God hath hedged in?

Job 3:24 For my sighing cometh before I eat, and my roarings are poured out like water.

Job 3:25 For the thing which I fear cometh upon me, and that which I am afraid of cometh unto me.

Job 3:26 I am not at ease, neither am I quiet, neither have I rest; but trouble cometh.

Job 4:1 Then answered Eliphaz the Temanite, and said,

Job 4:2 If one assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

Job 4:3 Behold, thou hast instructed many, and thou hast strengthened the weak hands.

Job 4:4 Thy words have upholden him that was falling, and thou hast confirmed the feeble knees.

Job 4:5 But now it is come unto thee, and thou faintest; it toucheth thee, and thou art troubled.

Job 4:6 Is not thy fear [of God] thy confidence, [and] thy hope the integrity of thy ways?

Job 4:7 Remember, I pray thee, who [ever] perished, being innocent? or where were the upright cut off?

Job 4:8 According as I have seen, they that plow iniquity, and sow trouble, reap the same.

Job 4:9 By the breath of God they perish, and by the blast of his anger are they consumed.

Job 4:10 The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken.

Job 4:11 The old lion perisheth for lack of prey, and the whelps of the lioness are scattered abroad.

Job 4:12 Now a thing was secretly brought to me, and mine ear received a whisper thereof.

Job 4:13 In thoughts from the visions of the night, when deep sleep falleth on men,

Job 4:14 Fear came upon me, and trembling, which made all my bones to shake.

Job 4:15 Then a spirit passed before my face; the hair of my flesh stood up.

Job 4:16 It stood still, but I could not discern the appearance thereof; a form was before mine eyes: [there was] silence, and I heard a voice, [saying],

Job 4:17 Shall mortal man be more just than God? shall a man be more pure than his Maker?

Job 4:18 Behold, he putteth no trust in his servants; and his angels he chargeth with folly:

Job 4:19 How much more them that dwell in houses of clay, whose foundation is in the dust, which are crushed before the moth!

Job 4:20 Betwixt morning and evening they are destroyed: they perish for ever without any regarding it.

Job 4:21 Is not their tent-cord plucked up within them? they die, and that without wisdom.

Job 5:1 Call now; is there any that will answer thee? and to which of the holy ones wilt thou turn?

Job 5:2 For vexation killeth the foolish man, and jealousy slayeth the silly one.

Job 5:3 I have seen the foolish taking root: but suddenly I cursed his habitation.

Job 5:4 His children are far from safety, and they are crushed in the gate, neither is there any to deliver them.

Job 5:5 Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the snare gapeth for their substance.

Job 5:6 For affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

Job 5:7 But man is born unto trouble, as the sparks fly upward.

Job 5:8 But as for me, I would seek unto God, and unto God would I commit my cause:

Job 5:9 Which doeth great things and unsearchable; marvelous things without number:

Job 5:10 Who giveth rain upon the earth, and sendeth waters upon the fields:

Job 5:11 So that he setteth up on high those that be low; and those which mourn are exalted to safety.

Job 5:12 He frustrateth the devices of the crafty, so that their hands cannot perform their enterprise.

Job 5:13 He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.

Job 5:14 They meet with darkness in the daytime, and grope at noonday as in the night.

Job 5:15 But he saveth from the sword of their mouth, even the needy from the hand of the mighty.

Job 5:16 So the poor hath hope, and iniquity stoppeth her mouth.

Job 5:17 Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty.

Job 5:18 For he maketh sore, and bindeth up; he woundeth, and his hands make whole.

Job 5:19 He shall deliver thee in six troubles; yea, in seven there shall no evil touch thee.

Job 5:20 In famine he shall redeem thee from death; and in war from the power of the sword.

Job 5:21 Thou shalt be hid from the scourge of the tongue; neither shalt thou be afraid of destruction when it cometh.

Job 5:22 At destruction and dearth thou shalt laugh; neither shalt thou be afraid of the beasts of the earth.

Job 5:23 For thou shalt be in league with the stones of the field; and the beasts of the field shall be at peace with thee.

Job 5:24 And thou shalt know that thy tent is in peace; and thou shalt visit thy fold, and shalt miss nothing.

Job 5:25 Thou shalt know also that thy seed shall be great, and thine offspring as the grass of the earth.

Job 5:26 Thou shalt come to thy grave in a full age, like as a shock of corn cometh in in its season.

Job 5:27 Lo this, we have searched it, so it is; hear it, and know thou it for thy good.

Job 6:1 Then Job answered and said,

Job 6:2 Oh that my vexation were but weighed, and my calamity laid in the balances together!

Job 6:3 For now it would be heavier than the sand of the seas: therefore have my words been rash.

Job 6:4 For the arrows of the Almighty are within me, the poison whereof my spirit drinketh up: the terrors of God do set themselves in array against me.

Job 6:5 Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

Job 6:6 Can that which hath no savour be eaten without salt? or is there any taste in the white of an egg?

Job 6:7 My soul refuseth to touch [them]; they are as loathsome meat to me.

Job 6:8 Oh that I might have my request; and that God would grant [me] the thing that I long for.

Job 6:9 Even that it would please God to crush me; that he would let loose his hand, and cut me off!

Job 6:10 Then should I yet have comfort; yea, I would exult in pain that spareth not: for I have not denied the words of the Holy One.

Job 6:11 What is my strength, that I should wait? and what is mine end, at I should be patient?

Job 6:12 Is my strength the strength of stones? or is my flesh of brass?

Job 6:13 Is it not that I have no help in me, and that effectual working is driven quite from me?

Job 6:14 To him that is ready to faint kindness [should be shewed] from his friend; even to him that forsaketh the fear of the Almighty.

Job 6:15 My brethren have dealt deceitfully as a brook, as the channel of brooks that pass away;

Job 6:16 Which are black by reason of the ice, [and] wherein the snow hideth itself:

Job 6:17 What time they wax warm, they vanish: when it is hot, they are consumed out of their place.

Job 6:18 The caravans [that travel] by the way of them turn aside; they go up into the waste, and perish.

Job 6:19 The caravans of Tema looked, the companies of Sheba waited for them.

Job 6:20 They were ashamed because they had hoped; they came thither, and were confounded.

Job 6:21 For now ye are nothing; ye see a terror, and are afraid.

Job 6:22 Did I say, Give unto me? or, offer a present for me of your substance?

Job 6:23 Or, Deliver me from the adversary's hand? or, Redeem me from the hand of the oppressors?

Job 6:24 Teach me, and I will hold my peace: and cause me to understand wherein I have erred.

Job 6:25 How forcible are words of uprightness! but what doth your arguing reprove?

Job 6:26 Do ye imagine to reprove words? seeing that the speeches of one that is desperate are as wind.

Job 6:27 Yea, ye would cast [lots] upon the fatherless, and make merchandise of your friend.

Job 6:28 Now therefore be pleased to look upon me; for surely I shall not lie to your face.

Job 6:29 Return, I pray you, let there be no injustice; yea, return again, my cause is righteous.

Job 6:30 Is there injustice on my tongue? cannot my taste discern mischievous things?

Job 7:1 Is there not a warfare to man upon earth? and are not his days like the days of an hireling?

Job 7:2 As a servant that earnestly desireth the shadow, and as an hireling that looketh for his wages:

Job 7:3 So am I made to possess months of vanity, and wearisome nights are appointed to me.

Job 7:4 When I lie down, I say, When shall I arise? but the night is long; and I am full of tossings to and fro unto the dawning of the day.

Job 7:5 My flesh is clothed with worms and clods of dust; my skin closeth up and breaketh out afresh.

Job 7:6 My days are swifter than a weaver's shuttle, and are spent without hope.

Job 7:7 Oh remember that my life is wind: mine eye shall no more see good.

Job 7:8 The eye of him that seeth me shall behold me no more: thine eyes shall be upon me, but I shall not be.

Job 7:9 As the cloud is consumed and vanisheth away, so he that goeth down to Sheol shall come up no more.

Job 7:10 He shall return no more to his house, neither shall his place know him any more.

Job 7:11 Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

Job 7:12 Am I a sea, or a sea-monster, that thou settest a watch over me?

Job 7:13 When I say, My bed shall comfort me, my couch shall ease my complaint;

Job 7:14 Then thou scarest me with dreams, and terrifiest me through visions:

Job 7:15 So that my soul chooseth strangling, and death rather than [these] my bones.

Job 7:16 I loathe [my life]; I would not live alway: let me alone; for my days are vanity.

Job 7:17 What is man, that thou shouldest magnify him, and that thou shouldest set thine heart upon him,

Job 7:18 And that thou shouldest visit him every morning, and try him every moment?

Job 7:19 How long wilt thou not look away from me, nor let me alone till I swallow down my spittle?

Job 7:20 If I have sinned, what do I unto thee, O thou watcher of men? why hast thou set me as a mark for thee, so that I am a burden to myself?

Job 7:21 And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I lie down in the dust; and thou shall seek me diligently, but I shall not be.

Job 8:1 Then answered Bildad the Shuhite, and said,

Job 8:2 How long wilt thou speak these things? and [how long] shall the words of thy mouth be [like] a mighty wind?

Job 8:3 Doth God pervert judgment? or doth the Almighty pervert justice?

Job 8:4 If thy children have sinned against him, and he have delivered them into the hand of their transgression:

Job 8:5 If thou wouldest seek diligently unto God, and make thy supplication to the Almighty;

Job 8:6 If thou wert pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

Job 8:7 And though thy beginning was small, yet thy latter end should greatly increase.

Job 8:8 For inquire, I pray thee, of the former age, and apply thyself to that which their fathers have searched out:

Job 8:9 (For we are but of yesterday, and know nothing, because our days upon earth are a shadow:)

Job 8:10 Shall not they teach thee, and tell thee, and utter words out of their heart?

Job 8:11 Can the rush grow up without mire? can the flag grow without water?

Job 8:12 Whilst it is yet in its greenness, [and] not cut down, it withereth before any [other] herb.

Job 8:13 So are the paths of all that forget God; and the hope of the godless man shall perish:

Job 8:14 Whose confidence shall break in sunder, and whose trust is a spider's web.

Job 8:15 He shall lean upon his house, but it shall not stand: he shall hold fast thereby, but it shall not endure.

Job 8:16 He is green before the sun, and his shoots go forth over his garden.

Job 8:17 His roots are wrapped about the heap, he beholdeth the place of stones.

Job 8:18 If he be destroyed from his place, then it shall deny him, [saying], I have not seen thee.

Job 8:19 Behold, this is the joy of his way, and out of the earth shall others spring.

Job 8:20 Behold, God will not cast away a perfect man, neither will he uphold the evil-doers.

Job 8:21 He will yet fill thy mouth with laughter, and thy lips with shouting.

Job 8:22 They that hate thee shall be clothed with shame; and the tent of the wicked shall be no more.

Job 9:1 Then Job answered and said,

Job 9:2 Of a truth I know that it is so: but how can man be just with God?

Job 9:3 If he be pleased to contend with him, he cannot answer him one of a thousand.

Job 9:4 [He is] wise in heart, and mighty in strength: who hath hardened himself against him, and prospered?

Job 9:5 Which removeth the mountains, and they know it not, when he overturneth them in his anger.

Job 9:6 Which shaketh the earth out of her place, and the pillars thereof tremble.

Job 9:7 Which commandeth the sun, and it riseth not; and sealeth up the stars.

Job 9:8 Which alone stretcheth out the heavens, and treadeth upon the waves of the sea.

Job 9:9 Which maketh the Bear, Orion, and the Pleiades, and the chambers of the south.

Job 9:10 Which doeth great things past finding out; yea, marvelous things without number.

Job 9:11 Lo, he goeth by me, and I see him not: he passeth on also, but I perceive him not.

Job 9:12 Behold, he seizeth [the prey], who can hinder him? who will say unto him, What doest thou?

Job 9:13 God will not withdraw his anger; the helpers of Rahab do stoop under him.

Job 9:14 How much less shall I answer him, and choose out my words [to reason] with him?

Job 9:15 Whom, though I were righteous, yet would I not answer; I would make supplication to mine adversary.

Job 9:16 If I had called, and he had answered me; yet would I not believe that he hearkened unto my voice.

Job 9:17 For he breaketh me with a tempest, and multiplieth my wounds without cause.

Job 9:18 He will not suffer me to take my breath, but filleth me with bitterness.

Job 9:19 If [we speak] of the strength of the mighty, lo, [he is there]! and if of judgment, who will appoint me a time?

Job 9:20 Though I be righteous, mine own mouth shall condemn me: though I be perfect, it shall prove me perverse.

Job 9:21 I am perfect; I regard not myself; I despise my life.

Job 9:22 It is all one; therefore I say, He destroyeth the perfect and the wicked.

Job 9:23 If the scourge slay suddenly, he will mock at the trial of the innocent.

Job 9:24 The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if [it be] not [he], who then is it?

Job 9:25 Now my days are swifter than a post: they flee away, they see no good.

Job 9:26 They are passed away as the swift ships: as the eagle that swoopeth on the prey.

Job 9:27 If I say, I will forget my complaint, I will put off my [sad] countenance, and be of good cheer:

Job 9:28 I am afraid of all my sorrows, I know that thou wilt not hold me innocent.

Job 9:29 I shall be condemned; why then do I labour in vain?

Job 9:30 If I wash myself with snow water, and make my hands never so clean;

Job 9:31 Yet wilt thou plunge me in the ditch, and mine own clothes shall abhor me.

Job 9:32 For he is not a man, as I am, that I should answer him, that we should come together in judgment.

Job 9:33 There is no daysman betwixt us, that might lay his hand upon us both.

Job 9:34 Let him take his rod away from me, and let not his terror make me afraid:

Job 9:35 Then would I speak, and not fear him; for I am not so in myself.

Job 10:1 My soul is weary of my life; I will give free course to my complaint; I will speak in the bitterness of my soul.

Job 10:2 I will say unto God, Do not condemn me; shew me wherefore thou contendest with me.

Job 10:3 Is it good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

Job 10:4 Hast thou eyes of flesh, or seest thou as man seeth?

Job 10:5 Are thy days as the days of man, or thy years as man’s days,

Job 10:6 That thou inquirest after mine iniquity, and searchest after my sin,

Job 10:7 Although thou knowest that I am not wicked; and there is none that can deliver out of thine hand?

Job 10:8 Thine hands have framed me and fashioned me together round about; yet thou dost destroy me.

Job 10:9 Remember, I beseech thee, that thou hast fashioned me as clay; and wilt thou bring me into dust again?

Job 10:10 Hast thou not poured me out as milk, and curdled me like cheese?

Job 10:11 Thou hast clothed me with skin and flesh, and knit me together with bones and sinews.

Job 10:12 Thou hast granted me life and favour, and thy visitation hath preserved my spirit.

Job 10:13 Yet these things thou didst hide in thine heart; I know that this is with thee:

Job 10:14 If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity.

Job 10:15 If I be wicked, woe unto me; and if I be righteous, yet shall I not lift up my head; being filled with ignominy and looking upon mine affliction.

Job 10:16 And if [my head] exalt itself, thou huntest me as a lion: and again thou shewest thyself marvelous upon me.

Job 10:17 Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and warfare are with me.

Job 10:18 Wherefore then hast thou brought me forth out of the womb? I had given up the ghost, and no eye had seen me.

Job 10:19 I should have been as though I had not been; I should have been carried from the womb to the grave.

Job 10:20 Are not my days few? cease then, and let me alone, that I may take comfort a little,

Job 10:21 Before I go whence I shall not return, [even] to the land of darkness and of the shadow of death;

Job 10:22 A land of thick darkness, as darkness [itself]; [a land] of the shadow of death, without any order, and where the light is as darkness.

Job 11:1 Then answered Zophar the Naamathite, and said,

Job 11:2 Should not the multitude of words be answered? and should a man full of talk be justified?

Job 11:3 Should thy boastings make men hold their peace? and when thou mockest, shall no man make thee ashamed?

Job 11:4 For thou sayest, My doctrine is pure, and I am clean in thine eyes.

Job 11:5 But Oh that God would speak, and open his lips against thee;

Job 11:6 And that he would shew thee the secrets of wisdom, that iris manifold in effectual working! Know therefore that God exacteth of thee less than thine iniquity deserveth.

Job 11:7 Canst thou by searching find out God? canst thou find out the Almighty unto perfection?

Job 11:8 It is high as heaven; what canst thou do? deeper than Sheol; what canst thou know?

Job 11:9 The measure thereof is longer than the earth, and broader than the sea.

Job 11:10 If he pass through, and shut up, and call unto judgment, then who can hinder him?

Job 11:11 For he knoweth vain men: he seeth iniquity also, even though he consider it not.

Job 11:12 But vain man is void of understanding, yea, man is born as a wild ass's colt.

Job 11:13 If thou set thine heart aright, and stretch out thine hands toward him;

Job 11:14 If iniquity be in thine hand, put it far away, and let not unrighteousness dwell in thy tents;

Job 11:15 Surely then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:

Job 11:16 For thou shalt forget thy misery; thou shalt remember it as waters that are passed away:

Job 11:17 And [thy] life shall be clearer than the noonday; though there be darkness, it shall be as the morning.

Job 11:18 And thou shalt be secure, because there is hope; yea, thou shalt search [about thee], and shalt take thy rest in safety.

Job 11:19 Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit unto thee.

Job 11:20 But the eyes of the wicked shall fail, and they shall have no way to flee, and their hope shall be the giving up of the ghost.

Job 12:1 Then Job answered and said,

Job 12:2 No doubt but ye are the people, and wisdom shall die with you.

Job 12:3 But I have understanding as well as you; I am not inferior to you: yea, who knoweth not such things as these?

Job 12:4 I am as one that is a laughing-stock to his neighbour, [a man] that called upon God, and he answered him: the just, the perfect man is a laughing-stock.

Job 12:5 In the thought of him that is at ease there is contempt for misfortune; it is ready for them whose foot slippeth.

Job 12:6 The tents of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [abundantly].

Job 12:7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:

Job 12:8 Or speak to the earth, and it shall teach thee; and the fishes of the sea shall declare unto thee.

Job 12:9 Who knoweth not in all these, that the hand of LORD hath wrought this?

Job 12:10 In whose hand is the soul of every living thing, and the breath of all mankind.

Job 12:11 Doth not the ear try words, even as the palate tasteth its meat?

Job 12:12 With aged men is wisdom, and in length of days understanding.

Job 12:13 With him is wisdom and might; he hath counsel and understanding.

Job 12:14 Behold, he breaketh down, and it cannot be built again; he shutteth up a man, and there can be no opening.

Job 12:15 Behold, he withholdeth the waters, and they dry up; again, he sendeth them out, and they overturn the earth.

Job 12:16 With him is strength and effectual working; the deceived and the deceiver are his.

Job 12:17 He leadeth counsellors away spoiled, and judges maketh he fools.

Job 12:18 He looseth the bond of kings, and bindeth their loins with a girdle.

Job 12:19 He leadeth priests away spoiled, and overthroweth the mighty.

Job 12:20 He removeth the speech of the trusty, and taketh away the understanding of the elders.

Job 12:21 He poureth contempt upon princes, and looseth the belt of the strong.

Job 12:22 He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

Job 12:23 He increaseth the nations, and destroyeth them: he spreadeth the nations abroad, and bringeth them in.

Job 12:24 He taketh away the heart of the chiefs of the people of the earth, and causeth them to wander in a wilderness where there is no way.

Job 12:25 They grope in the dark without light, and he maketh them to stagger like a drunken man.

Job 13:1 Lo, mine eye hath seen all [this], mine ear hath heard and understood it.

Job 13:2 What ye know, [the same] do I know also: I am not inferior unto you.

Job 13:3 Surely I would speak to the Almighty, and I desire to reason with God.

Job 13:4 But ye are forgers of lies, ye are all physicians of no value.

Job 13:5 Oh that ye would altogether hold your peace! and it should be your wisdom.

Job 13:6 Hear now my reasoning, and hearken to the pleadings of my lips.

Job 13:7 Will ye speak unrighteously for God, and talk deceitfully for him?

Job 13:8 Will ye respect his person? will ye contend for God?

Job 13:9 Is it good that he should search you out? or as one deceiveth a man, will ye deceive him?

Job 13:10 He will surely reprove you, if ye do secretly respect persons.

Job 13:11 Shall not his excellency make you afraid, and his dread fall upon you?

Job 13:12 Your memorable sayings [are] proverbs of ashes, your defences [are] defences of clay.

Job 13:13 Hold your peace, let me alone, that I may speak, and let come on me what wilt.

Job 13:14 Wherefore should I take my flesh in my teeth, and put my life in mine hand?

Job 13:15 Though he slay me, yet will I wait for him: nevertheless I will maintain my ways before him.

Job 13:16 This also shall be my salvation; for a godless man shall not come before him.

Job 13:17 Hear diligently my speech, and let my declaration be in your ears.

Job 13:18 Behold now, I have ordered my cause; I know that I am righteous.

Job 13:19 Who is he that will contend with me? for now shall I hold my peace and give up the ghost.

Job 13:20 Only do not two things unto me, then will I not hide myself from thy face:

Job 13:21 Withdraw thine hand far from me; and let not thy terror make me afraid.

Job 13:22 Then call thou, and I will answer; or let me speak, and answer thou me.

Job 13:23 How many are mine iniquities and sins? make me to know my transgression and my sin.

Job 13:24 Wherefore hidest thou thy face, and holdest me for thine enemy?

Job 13:25 Wilt thou harass a driven leaf? and wilt thou pursue the dry stubble?

Job 13:26 For thou writest bitter things against me, and makest me to inherit the iniquities of my youth:

Job 13:27 Thou puttest my feet also in the stocks, and markest all my paths; thou drawest thee a line about the soles of my feet:

Job 13:28 Though I am like a rotten thing that consumeth, like a garment that is moth-eaten.

Job 14:1 Man that is born of a woman is of few days, and full of trouble.

Job 14:2 He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

Job 14:3 And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?

Job 14:4 Who can bring a clean thing out of an unclean? not one.

Job 14:5 Seeing his days are determined, the number of his months is with thee, and thou hast appointed his bounds that he cannot pass;

Job 14:6 Look away from him, that he may rest, till he shall accomplish, as an hireling, his day.

Job 14:7 For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

Job 14:8 Though the root thereof wax old in the earth, and the stock thereof die in the ground;

Job 14:9 Yet through the scent of water it will bud, and put forth boughs like a plant.

Job 14:10 But man dieth, and wasteth away: yea, man giveth up the ghost, and where is he?

Job 14:11 [As] the waters fail from the sea, and the river decayeth and drieth up;

Job 14:12 So man lieth down and riseth not: till the heavens be no more, they shall not awake, nor be roused out of their sleep.

Job 14:13 Oh that thou wouldest hide me in Sheol, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

Job 14:14 If a man die, shall he live [again]? all the days of my warfare would I wait, till my release should come.

Job 14:15 Thou shouldest call, and I would answer thee: thou wouldest have a desire to the work of thine hands.

Job 14:16 But now thou numberest my steps: dost thou not watch over my sin?

Job 14:17 My transgression is sealed up in a bag, and thou fastenest up mine iniquity.

Job 14:18 And surely the mountain falling cometh to nought, and the rock is removed out of its place;

Job 14:19 The waters wear the stones; the overflowings thereof wash away the dust of the earth: and thou destroyest the hope of man.

Job 14:20 Thou prevailest for ever against him, and he passeth; thou changest his countenance, and sendest him away.

Job 14:21 His sons come to honour, and he knoweth it not; and they are brought low, but he perceiveth it not of them.

Job 14:22 But his flesh upon him hath pain, and his soul within him mourneth.

Job 15:1 Then answered Eliphaz the Temanite, and said,

Job 15:2 Should a wise man make answer with vain knowledge, and fill his belly with the east wind?

Job 15:3 Should he reason with unprofitable talk, or with speeches wherewith he can do no good?

Job 15:4 Yea, thou doest away with fear, and restrainest devotion before God.

Job 15:5 For thine iniquity teacheth thy mouth, and thou choosest the tongue of the crafty.

Job 15:6 Thine own mouth condemneth thee, and not I; yea, thine own lips testify against thee.

Job 15:7 Art thou the first man that was born? or wast thou brought forth before the hills?

Job 15:8 Hast thou heard the secret counsel of God? and dost thou restrain wisdom to thyself?

Job 15:9 What knowest thou, that we know not? what understandest thou, which is not in us?

Job 15:10 With us are both the grayheaded and the very aged men, much elder than thy father.

Job 15:11 Are the consolations of God too small for thee, and the word [that dealeth] gently with thee?

Job 15:12 Why doth thine heart carry thee away? and why do thine eyes wink?

Job 15:13 That thou turnest thy spirit against God, and lettest [such] words go out of thy mouth.

Job 15:14 What is man, that he should be clean? and he which is born of a woman, that he should be righteous?

Job 15:15 Behold, he putteth no trust in his holy ones; yea, the heavens are not clean in his sight.

Job 15:16 How much less one that is abominable and corrupt, a man that drinketh iniquity like water!

Job 15:17 I will shew thee, hear thou me; and that which I have seen I will declare:

Job 15:18 (Which wise men have told from their fathers, and have not hid it;

Job 15:19 Unto whom alone the land was given, and no stranger passed among them:)

Job 15:20 The wicked man travaileth with pain all his days, even the number of years that are laid up for the oppressor.

Job 15:21 A sound of terrors is in his ears; in prosperity the spoiler shall come upon him:

Job 15:22 He believeth not that he shall return out of darkness, and he is waited for of the sword:

Job 15:23 He wandereth abroad for bread, [saying], Where is it? he knoweth that the day of darkness is ready at his hand:

Job 15:24 Distress and anguish make him afraid; they prevail against him, as a king ready to the battle:

Job 15:25 Because he hath stretched out his hand against God, and behaveth himself proudly against the Almighty;

Job 15:26 He runneth upon him with a [stiff] neck, with the thick bosses of his bucklers:

Job 15:27 Because he hath covered his face with his fatness, and made collops of fat on his flanks;

Job 15:28 And he hath dwelt in desolate cities, in houses which no man inhabited, which were ready to become heaps.

Job 15:29 He shall not be rich, neither shall his substance continue, neither shall their produce bend to the earth.

Job 15:30 He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

Job 15:31 Let him not trust in vanity, deceiving himself: for vanity shall be his recompence.

Job 15:32 It shall be accomplished before his time, and his branch shall not be green.

Job 15:33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

Job 15:34 For the company of the godless shall be barren, and fire shall consume the tents of bribery.

Job 15:35 They conceive mischief, and bring forth iniquity, and their belly prepareth deceit.

Job 16:1 Then Job answered and said,

Job 16:2 I have heard many such things: miserable comforters are ye all.

Job 16:3 Shall vain words have an end? or what provoketh thee that thou answerest?

Job 16:4 I also could speak as ye do; if your soul were in my soul's stead, I could join words together against you, and shake mine head at you.

Job 16:5 [But] I would strengthen you with my mouth, and the solace of my lips should assuage [your grief].

Job 16:6 Though I speak, my grief is not assuaged: and though I forbear, what am I eased?

Job 16:7 But now he hath made me weary: thou hast made desolate all my company.

Job 16:8 And thou hast laid fast hold on me, [which] is a witness [against me]: and my leanness riseth up against me, it testifieth to my face.

Job 16:9 He hath torn me in his wrath, and persecuted me; he hath gnashed upon me with his teeth: mine adversary sharpeneth his eyes upon me.

Job 16:10 They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully: they gather themselves together against me.

Job 16:11 God delivereth me to the ungodly, and casteth me into the hands of the wicked.

Job 16:12 I was at ease, and he brake me asunder; yea, he hath taken me by the neck, and dashed me to pieces: he hath also set me up for his mark.

Job 16:13 His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

Job 16:14 He breaketh me with breach upon breach; he runneth upon me like a giant.

Job 16:15 I have sewed sackcloth upon my skin, and have laid my horn in the dust.

Job 16:16 My face is foul with weeping, and on my eyelids is the shadow of death;

Job 16:17 Although there is no violence in mine hands, and my prayer is pure.

Job 16:18 O earth, cover not thou my blood, and let my cry have no [resting] place.

Job 16:19 Even now, behold, my witness is in heaven, and he that coucheth for me is on high.

Job 16:20 My friends scorn me: [but] mine eye poureth out tears unto God;

Job 16:21 That he would maintain the right of a man with God, and of a son of man with his neighbour!

Job 16:22 For when a few years are come, I shall go the way whence I shall not return.

Job 17:1 My spirit is consumed, my days are extinct, the grave is [ready] for me.

Job 17:2 Surely there are mockers with me, and mine eye abideth in their provocation.

Job 17:3 Give now a pledge, be surety for me with thyself; who is there that will strike hands with me?

Job 17:4 For thou hast hid their heart from understanding: therefore shalt thou not exalt [them].

Job 17:5 He that denounceth his friends for a prey, even the eyes of his children shall fail.

Job 17:6 He hath made me also a byword of the people; and I am become an open abhorring.

Job 17:7 Mine eye also is dim by reason of sorrow, and all my members are as a shadow.

Job 17:8 Upright men shall be astonied at this, and the innocent shall stir up himself against the godless.

Job 17:9 Yet shall the righteous hold on his way, and he that hath clean hands shall wax stronger and stronger.

Job 17:10 But return ye, all of you, and come now: and I shall not find a wise man among you.

Job 17:11 My days are past, my purposes are broken off, even the droughts of my heart.

Job 17:12 They change the night into a day: the fight, [say they], is near unto the darkness.

Job 17:13 If I look for Sheol as mine house; if I have spread my couch in the darkness;

Job 17:14 If I have said to corruption, Thou art my father; to the worm, [Thou art] my mother, and my sister;

Job 17:15 Where then is my hope? and as for my hope, who shall see it?

Job 17:16 It shall go down to the bars of Sheol, when once there is rest in the dust.

Job 18:1 Then answered Bildad the Shuhite, and said,

Job 18:2 How long will ye lay snares for words? consider, and afterwards we will speak.

Job 18:3 Wherefore are we counted as beasts, [and] are become unclean in your sight?

Job 18:4 Thou that tearest thyself in thine anger, shall the earth be forsaken for thee? or shall the rock be removed out of its place?

Job 18:5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

Job 18:6 The light shall be dark in his tent, and his lamp above him shall be put out.

Job 18:7 The steps of his strength shall be straitened, and his own counsel shall cast him down.

Job 18:8 For he is cast into a net by his own feet, and he walketh upon the toils.

Job 18:9 A gin shall take [him] by the heel, [and] a snare shall lay hold on him.

Job 18:10 A noose is hid for him in the ground, and a trap for him in the way.

Job 18:11 Terrors shall make him afraid on every side, and shall chase him at his heels.

Job 18:12 His strength shall be hunger-bitten and calamity shall be ready for his halting.

Job 18:13 It shall devour the members of his body, [yea], the firstborn of death shall devour his members.

Job 18:14 He shall be rooted out of his tent wherein he trusteth; and he shall be brought to the king of terrors.

Job 18:15 There shall dwell in his tent that which is none of his: brimstone shall be scattered upon his habitation.

Job 18:16 His roots shall be dried up beneath, and above shall his branch be cut off.

Job 18:17 His remembrance shall perish from the earth, and he shall have no name in the street.

Job 18:18 He shall be driven from light into darkness, and chased out of the world.

Job 18:19 He shall have neither son nor son’s son among his people, nor any remaining where he sojourned.

Job 18:20 They that come after shall be astonied at his day, as they that went before were affrighted.

Job 18:21 Surely such are the dwellings of the unrighteous, and this is the place of him that knoweth not God.

Job 19:1 Then Job answered and said,

Job 19:2 How long will ye vex my soul and break me in pieces with words?

Job 19:3 These ten times have ye reproached me: ye are not ashamed that ye deal hardly with me.

Job 19:4 And be it indeed that I have erred, mine error remaineth with myself.

Job 19:5 If indeed ye will magnify yourselves against me, and plead against me my reproach:

Job 19:6 Know now that God hath subverted me [in my cause], and hath compassed me with his net.

Job 19:7 Behold, I cry out of wrong, but I am not heard: I cry for help, but there is no judgment.

Job 19:8 He hath fenced up my way that I cannot pass, and hath set darkness in my paths.

Job 19:9 He hath stripped me of my glory, and taken the crown from my head.

Job 19:10 He hath broken me down on every side, and I am gone: and mine hope hath he plucked up like a tree.

Job 19:11 He hath also kindled his wrath against me, and he counteth me unto him as [one of] his adversaries.

Job 19:12 His troops come on together, and cast up their way against me, and encamp round about my tent.

Job 19:13 He hath put my brethren far from me, and mine acquaintance are wholly estranged from me.

Job 19:14 My kinsfolk have failed, and my familiar friends have forgotten me.

Job 19:15 They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight.

Job 19:16 I call unto my servant, and he giveth me no answer, [though] I entreat him with my mouth.

Job 19:17 My breath is strange to my wife, and my supplication to the children of my [mother's] womb.

Job 19:18 Even young children despise me; if I arise, they speak against me.

Job 19:19 All my inward friends abhor me: and they whom I loved are turned against me.

Job 19:20 My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth.

Job 19:21 Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me.

Job 19:22 Why do ye persecute me as God, and are not satisfied with my flesh?

Job 19:23 Oh that my words were now written! oh that they were inscribed in a book!

Job 19:24 That with an iron pen and lead they were graven in the rock for ever!

Job 19:25 But I know that my redeemer liveth, and that he shall stand up at the last upon the earth:

Job 19:26 And after my skin hath been thus destroyed, yet from my flesh shall I see God:

Job 19:27 Whom I shall see for myself, and mine eyes shall behold, and not another. My reins are consumed within me.

Job 19:28 If ye say, How we will persecute him! seeing that the root of the matter is found in me;

Job 19:29 Be ye afraid of the sword: for wrath [bringeth] the punishments of the sword, that ye may know there is a judgment.

Job 20:1 Then answered Zophar the Naamathite, and said,

Job 20:2 Therefore do my thoughts give answer to me, even by reason of my haste that is in me.

Job 20:3 I have heard the reproof which putteth me to shame, and the spirit of my understanding answereth me.

Job 20:4 Knowest thou [not] this of old time, since man was placed upon earth,

Job 20:5 That the triumphing of the wicked is short, and the joy of the godless but for a moment?

Job 20:6 Though his excellency mount up to the heavens, and his head reach unto the clouds;

Job 20:7 Yet he shall perish for ever like his own dung: they which have seen him shall say, Where is he?

Job 20:8 He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.

Job 20:9 The eye which saw him shall see him no more; neither shall his place any more behold him.

Job 20:10 His children shall seek the favour of the poor, and his hands shall give back his wealth.

Job 20:11 His bones are full of his youth, but it shall lie down with him in the dust.

Job 20:12 Though wickedness be sweet in his mouth, though he hide it under his tongue;

Job 20:13 Though he spare it, and will not let it go, but keep it still within his mouth;

Job 20:14 Yet his meat in his bowels is turned, it is the gall of asps within him.

Job 20:15 He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.

Job 20:16 He shall suck the poison of asps: the viper’s tongue shall slay him.

Job 20:17 He shall not look upon the rivers, the flowing streams of honey and butter.

Job 20:18 That which he laboured for shall he restore, and shall not swallow it down; according to the substance that he hath gotten, he shall not rejoice.

Job 20:19 For he hath oppressed and forsaken the poor; he hath violently taken away an house, and he shall not build it up.

Job 20:20 Because he knew no quietness within him, he shall not save aught of that wherein he delighteth.

Job 20:21 There was nothing left that he devoured not; therefore his prosperity shall not endure.

Job 20:22 In the fulness of his sufficiency he shall be in straits: the hand of every one that is in misery shall come upon him.

Job 20:23 When he is about to fill his belly, [God] shall cast the fierceness of his wrath upon him, and shall rain it upon him while he is eating.

Job 20:24 He shall flee from the iron weapon, and the bow of brass shall strike him through.

Job 20:25 He draweth it forth, and it cometh out of his body: yea, the glittering point cometh out of his gall; terrors are upon him.

Job 20:26 All darkness is laid up for his treasures: a fire not blown [by man] shall devour him; it shall consume that which is left in his tent.

Job 20:27 The heavens shall reveal his iniquity, and the earth shall rise up against him.

Job 20:28 The increase of his house shall depart, [his goods] shall flow away in the day of his wrath.

Job 20:29 This is the portion of a wicked man from God, and the heritage appointed unto him by God.

Job 21:1 Then Job answered and said,

Job 21:2 Hear diligently my speech; and let this be your consolations.

Job 21:3 Suffer me, and I also will speak; and after that I have spoken, mock on.

Job 21:4 As for me, is my complaint to man? and why should I not be impatient?

Job 21:5 Mark me, and be astonished, and lay your hand upon your mouth.

Job 21:6 Even when I remember I am troubled, and horror taketh hold on my flesh.

Job 21:7 Wherefore do the wicked live, become old, yea, wax mighty in power?

Job 21:8 Their seed is established with them in their sight, and their offspring before their eyes.

Job 21:9 Their houses are safe from fear, neither is the rod of God upon them.

Job 21:10 Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.

Job 21:11 They send forth their little ones like a flock, and their children dance.

Job 21:12 They sing to the timbrel and harp, and rejoice at the sound of the pipe.

Job 21:13 They spend their days in prosperity, and in a moment they go down to Sheol.

Job 21:14 Yet they said unto God, Depart from us; for we desire not the knowledge of thy ways.

Job 21:15 What is the Almighty, that we should serve him? and what profit should we have, if we pray unto him?

Job 21:16 Lo, their prosperity is not in their hand: the counsel of the wicked is far from me.

Job 21:17 How oft is it that the lamp of the wicked is put out? that their calamity cometh upon them? that [God] distributeth sorrows in his anger?

Job 21:18 That they are as stubble before the wind, and as chaff that the storm carrieth away?

Job 21:19 [Ye say], God layeth up his iniquity for his children. Let him recompense it unto himself, that he may know it.

Job 21:20 Let his own eyes see his destruction, and let him drink of the wrath of the Almighty.

Job 21:21 For what pleasure hath he in his house after him, when the number of his months is cut off in the midst?

Job 21:22 Shall any teach God knowledge? seeing he judgeth those that are high.

Job 21:23 One dieth in his full strength, being wholly at ease and quiet:

Job 21:24 His breasts are full of milk, and the marrow of his bones is moistened.

Job 21:25 And another dieth in bitterness of soul, and never tasteth of good.

Job 21:26 They lie down alike in the dust, and the worm covereth them.

Job 21:27 Behold, I know your thoughts, and the devices which ye wrongfully imagine against me.

Job 21:28 For ye say, Where is the house of the prince? and where is the tent wherein the wicked dwelt?

Job 21:29 Have ye not asked them that go by the way? and do ye not know their tokens?

Job 21:30 That the evil man is reserved to the day of calamity? that they are led forth to the day of wrath?

Job 21:31 Who shall declare his way to his face? and who shall repay him what he hath done?

Job 21:32 Yet shall he be borne to the grave, and shall keep watch over the tomb.

Job 21:33 The clods of the valley shall be sweet unto him, and all men shall draw after him, as there were innumerable before him.

Job 21:34 How then comfort ye me in vain, seeing in your answers there remaineth only falsehood?

Job 22:1 Then answered Eliphaz the Temanite, and said,

Job 22:2 Can a man be profitable unto God? surely he that is wise is profitable unto himself.

Job 22:3 Is it any pleasure to the Almighty, that thou art righteous? or is it gain [to him], that thou makest thy ways perfect?

Job 22:4 Is it for thy fear [of him] that he reproveth thee, that he entereth with thee into judgment?

Job 22:5 Is not thy wickedness great? neither is there any end to thine iniquities.

Job 22:6 For thou hast taken pledges of thy brother for nought, and stripped the naked of their clothing.

Job 22:7 Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.

Job 22:8 But as for the mighty man, he had the earth; and the honourable man, he dwelt in it.

Job 22:9 Thou hast sent widows away empty, and the arms of the fatherless have been broken.

Job 22:10 Therefore snares are round about thee, and sudden fear troubleth thee,

Job 22:11 Or darkness, that thou canst not see, and abundance of waters cover thee.

Job 22:12 Is not God in the height of heaven? and behold the height of the stars, how high they are!

Job 22:13 And thou sayest, What doth God know? can he judge through the thick darkness?

Job 22:14 Thick clouds are a covering to him, that he seeth not; and he walketh in the circuit of heaven.

Job 22:15 Wilt thou keep the old way which wicked men have trodden?

Job 22:16 Who were snatched away before their time, whose foundation was poured out as a stream:

Job 22:17 Who said unto God, Depart from us; and, What can the Almighty do for us?

Job 22:18 Yet he fired their houses with good things: but the counsel of the wicked is far from me.

Job 22:19 The righteous see it, and are glad; and the innocent laugh them to scorn:

Job 22:20 [Saying], Surely they that did rise up against us are cut off, and the remnant of them the fire hath consumed.

Job 22:21 Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

Job 22:22 Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

Job 22:23 If thou return to the Almighty, thou shalt be built up; if thou put away unrighteousness far from thy tents.

Job 22:24 And lay thou [thy] treasure in the dust, and [the gold of] Ophir among the stones of the brooks;

Job 22:25 And the Almighty shall be thy treasure, and precious silver unto thee.

Job 22:26 For then shalt thou delight thyself in the Almighty, and shalt lift up thy face unto God.

Job 22:27 Thou shalt make thy prayer unto him, and he shall hear thee; and thou shalt pay thy vows.

Job 22:28 Thou shalt also decree a thing, and it shall be established unto thee; and light shall shine upon thy ways.

Job 22:29 When they cast [thee] down, thou shalt say, [There is] lifting up; and the humble person he shall save.

Job 22:30 He shall deliver [even] him that is not innocent: yea, he shall be delivered through the cleanness of thine hands.

Job 23:1 Then Job answered and said,

Job 23:2 Even today is my complaint rebellious: my stroke is heavier than my groaning.

Job 23:3 Oh that I knew where I might find him, that I might come even to his seat!

Job 23:4 I would order my cause before him, and fill my mouth with arguments.

Job 23:5 I would know the words which he would answer me, and understand what he would say unto me.

Job 23:6 Would he contend with me in the greatness of his power? Nay; but he would give heed unto me.

Job 23:7 There the upright might reason with him; so should I be delivered for ever from my judge.

Job 23:8 Behold, I go forward, but he is not [there]; and backward, but I cannot perceive him:

Job 23:9 On the left hand, when he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him.

Job 23:10 But he knoweth the way that I take; when he hath tried me, I shall come forth as gold.

Job 23:11 My foot hath held fast to his steps; his way have I kept, and turned not aside.

Job 23:12 I have not gone back from the commandment of his lips; I have treasured up the words of his mouth more than my necessary food.

Job 23:13 But he is in one [mind], and who can turn him? and what his soul desireth, even that he doeth.

Job 23:14 For he performeth that which is appointed for me: and many such things are with him.

Job 23:15 Therefore am I troubled at his presence; when I consider, I am afraid of him.

Job 23:16 For God hath made my heart faint, and the Almighty hath troubled me:

Job 23:17 Because I was not cut off before the darkness, neither did he cover the thick darkness from my face.

Job 24:1 Why are times not laid up by the Almighty? and why do not they which know him see his days?

Job 24:2 There are that remove the landmarks; they violently take away flocks, and feed them.

Job 24:3 They drive away the ass of the fatherless, they take the widow’s ox for a pledge.

Job 24:4 They turn the needy out of the way: the poor of the earth hide themselves together.

Job 24:5 Behold, as wild asses in the desert they go forth to their work, seeking diligently for meat; the wilderness [yieldeth] them food for their children.

Job 24:6 They cut their provender in the field; and they glean the vintage of the wicked.

Job 24:7 They lie all night naked without clothing, and have no covering in the cold.

Job 24:8 They are wet with the showers of the mountains, and embrace the rock for want of a shelter.

Job 24:9 There are that pluck the fatherless from the breast, and take a pledge of the poor:

Job 24:10 [So that] they go about naked without clothing, and being an-hungred they carry the sheaves;

Job 24:11 They make oil within the walls of these men; they tread [their] winepresses, and suffer thirst.

Job 24:12 From out of the populous city men groan, and the soul of the wounded crieth out: yet God imputeth it not for folly.

Job 24:13 These are of them that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.

Job 24:14 The murderer riseth with the light, he killeth the poor and needy; and in the night he is as a thief.

Job 24:15 The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and he disguiseth his face.

Job 24:16 In the dark they dig through houses: they shut themselves up in the daytime; they know not the light.

Job 24:17 For the morning is to all of them as the shadow of death; for they know the terrors of the shadow of death.

Job 24:18 He is swift upon the face of the waters; their portion is cursed in the earth: he turneth not by the way of the vineyards.

Job 24:19 Drought and heat consume the snow waters: [so doth] Sheol [those which] have sinned.

Job 24:20 The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered: and unrighteousness shall be broken as a tree.

Job 24:21 He devoureth the barren that beareth not; and doeth not good to the widow.

Job 24:22 He draweth away the mighty also by his power: he riseth up, and no man is sure of life.

Job 24:23 [God] giveth them to be in security, and they rest thereon; and his eyes are upon their ways.

Job 24:24 They are exalted; yet a little while, and they are gone; yea, they are brought low, they are taken out of the way as all other, and are cut off as the tops of the ears of corn.

Job 24:25 And if it be not so now, who will prove me a liar, and make my speech nothing worth?

Job 25:1 Then answered Bildad the Shuhite, and said,

Job 25:2 Dominion and fear are with him; he maketh peace in his high places.

Job 25:3 Is there any number of his armies? and upon whom doth not his light arise?

Job 25:4 How then can man be just with God? or how can he be clean that is born of a woman?

Job 25:5 Behold, even the moon hath no brightness, and the stars are not pure in his sight:

Job 25:6 How much less man, that is a worm! and the son of man, which is a worm!

Job 26:1 Then Job answered and said,

Job 26:2 How hast thou helped him that is without power! how hast thou saved the arm that hath no strength!

Job 26:3 How hast thou counselled him that hath no wisdom, and plentifully declared sound knowledge!

Job 26:4 To whom hast thou uttered words? and whose spirit came forth from thee?

Job 26:5 They that are deceased tremble beneath the waters and the inhabitants thereof.

Job 26:6 Sheol is naked before him, and Abaddon hath no covering.

Job 26:7 He stretcheth out the north over empty space, and hangeth the earth upon nothing.

Job 26:8 He bindeth up the waters in his thick clouds; and the cloud is not rent under them.

Job 26:9 He closeth in the face of his throne, and spreadeth his cloud upon it.

Job 26:10 He hath described a boundary upon the face of the waters, unto the confines of light and darkness.

Job 26:11 The pillars of heaven tremble and are astonished at his rebuke.

Job 26:12 He stirreth up the sea with his power, and by his understanding he smiteth through Rahab.

Job 26:13 By his spirit the heavens are garnished; his hand hath pierced the swift serpent.

Job 26:14 Lo, these are but the outskirts of his ways: and how small a whisper do we hear of him! but the thunder of his power who can understand?

Job 27:1 And Job again took up his parable, and said,

Job 27:2 As God liveth, who hath taken away my right; and the Almighty, who hath vexed my soul;

Job 27:3 (For my life is yet whole in me, and the spirit of God is in my nostrils;)

Job 27:4 Surely my lips shall not speak unrighteousness, neither shall my tongue utter deceit.

Job 27:5 God forbid that I should justify you: till I die I will not put away mine integrity from me.

Job 27:6 My righteousness I hold fast, and will not let it go: my heart shall not reproach [me] so long as I live.

Job 27:7 Let mine enemy be as the wicked, and let him that riseth up against me be as the unrighteous.

Job 27:8 For what is the hope of the godless, though he get him gain, when God taketh away his soul?

Job 27:9 Will God hear his cry, when trouble cometh upon him?

Job 27:10 Will he delight himself in the Almighty, and call upon God at all times?

Job 27:11 I will teach you concerning the hand of God; that which is with the Almighty will I not conceal.

Job 27:12 Behold, all ye yourselves have seen it; why then are ye become altogether vain?

Job 27:13 This is the portion of a wicked man with God, and the heritage of oppressors, which they receive from the Almighty.

Job 27:14 If his children be multiplied, it is for the sword; and his offspring shall not be satisfied with bread.

Job 27:15 Those that remain of him shall be buried in death, and his widows shall make no lamentation.

Job 27:16 Though he heap up silver as the dust, and prepare raiment as the clay;

Job 27:17 He may prepare it, but the just shall put it on, and the innocent shall divide the silver.

Job 27:18 He buildeth his house as the moth, and as a booth which the keeper maketh.

Job 27:19 He lieth down rich, but he shall not be gathered; he openeth his eyes, and he is not.

Job 27:20 Terrors overtake him like waters; a tempest stealeth him away in the night.

Job 27:21 The east wind carrieth him away, and he departeth; and it sweepeth him out of his place.

Job 27:22 For [God] shall hurl at him, and not spare: he would fain flee out of his hand.

Job 27:23 Men shall clap their hands at him, and shall hiss him out of his place.

Job 28:1 Surely there is a mine for silver, and a place for gold which they refine.

Job 28:2 Iron is taken out of the earth, and brass is molten out of the stone.

Job 28:3 [Man] setteth an end to darkness, and searcheth out to the furthest bound the stones of thick darkness and of the shadow of death.

Job 28:4 He breaketh open a shaft away from where men sojourn; they are forgotten of the foot [that passeth by]; they hang afar from men, they swing to and fro.

Job 28:5 As for the earth, out of it cometh bread: and underneath it is turned up as it were by fire.

Job 28:6 The stones thereof are the place of sapphires, and it hath dust of gold.

Job 28:7 That path no bird of prey knoweth, neither hath the falcon's eye seen it:

Job 28:8 The proud beasts have not trodden it, nor hath the fierce lion passed thereby.

Job 28:9 He putteth forth his hand upon the flinty rock; he overturneth the mountains by the roots.

Job 28:10 He cutteth out channels among the rocks; and his eye seeth every precious thing.

Job 28:11 He bindeth the streams that they trickle not; and the thing that is hid bringeth he forth to light.

Job 28:12 But where shall wisdom be found? and where is the place of understanding?

Job 28:13 Man knoweth not the price thereof; neither is it found in the land of the living.

Job 28:14 The deep saith, It is not in me: and the sea saith, It is not with me.

Job 28:15 It cannot be gotten for gold, neither shall silver be weighed for the price thereof.

Job 28:16 It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

Job 28:17 Gold and glass cannot equal it: neither shall the exchange thereof be jewels of fine gold.

Job 28:18 No mention shall be made of coral or of crystal: yea, the price of wisdom is above rubies.

Job 28:19 The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.

Job 28:20 Whence then cometh wisdom? and where is the place of understanding?

Job 28:21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

Job 28:22 Destruction and Death say, We have heard a rumour thereof with our ears.

Job 28:23 God understandeth the way thereof, and he knoweth the place thereof.

Job 28:24 For he looketh to the ends of the earth, and seeth under the whole heaven;

Job 28:25 To make a weight for the wind; yea, he meteth out the waters by measure.

Job 28:26 When he made a decree for the rain, and a way for the lightning of the thunder:

Job 28:27 Then did he see it, and declare it; he established it, yea, and searched it out.

Job 28:28 And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.

Job 29:1 And Job again took up his parable, and said,

Job 29:2 Oh that I were as in the months of old, as in the days when God watched over me;

Job 29:3 When his lamp shined upon my head, and by his light I walked through darkness;

Job 29:4 As I was in the ripeness of my days, when the secret of God was upon my tent;

Job 29:5 When the Almighty was yet with me, and my children were about me;

Job 29:6 When my steps were washed with butter, and the rock poured me out rivers of oil!

Job 29:7 When I went forth to the gate unto the city, when I prepared my seat in the street,

Job 29:8 The young men saw me and hid themselves, and the aged rose up and stood;

Job 29:9 The princes refrained talking, and laid their hand on their mouth;

Job 29:10 The voice of the nobles was hushed, and their tongue cleaved to the roof of their mouth.

Job 29:11 For when the ear heard [me], then it blessed me; and when the eye saw [me], it gave witness unto me:

Job 29:12 Because I delivered the poor that cried, the fatherless also, that had none to help him.

Job 29:13 The blessing of him that was ready to perish came upon me: and I caused the widow’s heart to sing for joy.

Job 29:14 I put on righteousness, and it clothed me: my justice was as a robe and a diadem.

Job 29:15 I was eyes to the blind, and feet was I to the lame.

Job 29:16 I was a father to the needy: and the cause of him that I knew not I searched out.

Job 29:17 And I brake the jaws of the unrighteous, and plucked the prey out of his teeth.

Job 29:18 Then I said, I shall die in my nest, and I shall multiply my days as the sand:

Job 29:19 My root is spread out to the waters, and the dew lieth all night upon my branch:

Job 29:20 My glory is fresh in me, and my bow is renewed in my hand.

Job 29:21 Unto me men gave ear, and waited, and kept silence for my counsel.

Job 29:22 After my words they spake not again; and my speech dropped upon them.

Job 29:23 And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.

Job 29:24 If I laughed on them, they believed [it] not; and the light of my countenance they cast not down.

Job 29:25 I chose out their way, and sat [as] chief, and dwelt as a king in the army, as one that comforteth the mourners.

Job 30:1 But now they that are younger than I have me in derision, whose fathers I disdained to set with the dogs of my flock.

Job 30:2 Yea, the strength of their hands, whereto should it profit me? men in whom ripe age is perished.

Job 30:3 They are gaunt with want and famine; they gnaw the dry ground; in the gloom of wasteness and desolation.

Job 30:4 They pluck salt-wort by the bushes; and the roots of the broom [are] their meat.

Job 30:5 They are driven forth from the midst [of men]; they cry after them as after a thief.

Job 30:6 In the clefts of the valleys must they dwell, in holes of the earth and of the rocks.

Job 30:7 Among the bushes they bray; under the nettles they are gathered together.

Job 30:8 [They are] children of fools, yea, children of base men; they were scourged out of the land.

Job 30:9 And now I am become their song, yea, I am a byword unto them.

Job 30:10 They abhor me, they stand aloof from me, and spare not to spit in my face.

Job 30:11 For he hath loosed his cord, and afflicted me, and they have cast off the bridle before me.

Job 30:12 Upon my right hand rise the rabble; they thrust aside my feet, and they cast up against me their ways of destruction.

Job 30:13 They mar my path, they set forward my calamity, [even] men that have no helper.

Job 30:14 As through a wide breach they come: in the midst of the ruin they roll themselves [upon me].

Job 30:15 Terrors are turned upon me, they chase mine honour as the wind; and my welfare is passed away as a cloud.

Job 30:16 And now my soul is poured out within me; days of affliction have taken hold upon me.

Job 30:17 In the night season my bones are pierced in me, and the [pains] that gnaw me take no rest.

Job 30:18 By the great force [of my disease] is my garment disfigured: it bindeth me about as the collar of my coat.

Job 30:19 He hath cast me into the mire, and I am become like dust and ashes.

Job 30:20 I cry unto thee, and thou dost not answer me: I stand up, and thou lookest at me.

Job 30:21 Thou art turned to be cruel to me: with the might of thy hand thou persecutest me.

Job 30:22 Thou liftest me up to the wind, thou causest me to ride [upon it]; and thou dissolvest me in the storm.

Job 30:23 For I know that thou wilt bring me to death, and to the house appointed for all living.

Job 30:24 Surely against a ruinous heap he will not put forth his hand; though [it be] in his destruction, [one may utter] a cry because of these things.

Job 30:25 Did not I weep for him that was in trouble? was not my soul grieved for the needy?

Job 30:26 When I looked for good, then evil came; and when I waited for light, there came darkness.

Job 30:27 My bowels boil, and rest not; days of affliction are come upon me.

Job 30:28 I go mourning without the sun: I stand up in the assembly, and cry for help.

Job 30:29 I am a brother to jackals, and a companion to ostriches.

Job 30:30 My skin is black, [and falleth] from me, and my bones are burned with heat.

Job 30:31 Therefore is my harp [turned] to mourning, and my pipe into the voice of them that weep.

Job 31:1 I MADE a covenant with mine eyes; how then should I look upon a maid?

Job 31:2 For what [is] the portion of God from above, and the heritage of the Almighty from on high?

Job 31:3 Is it not calamity to the unrighteous, and disaster to the workers of iniquity?

Job 31:4 Doth not he see my ways, and number all my steps?

Job 31:5 If I have walked with vanity, and my foot hath hasted to deceit;

Job 31:6 (Let me be weighed in an even balance, that God may know mine integrity;)

Job 31:7 If my step hath turned out of the way, and mine heart walked after mine eyes, and if any spot hath cleaved to mine hands:

Job 31:8 Then let me sow, and let another eat; yea, let the produce of my field be rooted out.

Job 31:9 If mine heart have been enticed unto a woman, and I have laid wait at my neighbour’s door:

Job 31:10 Then let my wife grind unto another, and let others bow down upon her.

Job 31:11 For that were an heinous crime; yea, it were an iniquity to be punished by the judges:

Job 31:12 For it is a fire that consumeth unto Destruction, and would root out all mine increase.

Job 31:13 If I did despise the cause of my manservant or of my maidservant, when they contended with me:

Job 31:14 What then shall I do when God riseth up? and when he visiteth, what shall I answer him?

Job 31:15 Did not he that made me in the womb make him? and did not one fashion us in the womb?

Job 31:16 If I have withheld the poor from [their] desire, or have caused the eyes of the widow to fail;

Job 31:17 Or have eaten my morsel alone, and the fatherless hath not eaten thereof;

Job 31:18 (Nay, from my youth he grew up with me as with a father, and I have been her guide from my mother’s womb;)

Job 31:19 If I have seen any perish for want of clothing, or that the needy had no covering;

Job 31:20 If his loins have not blessed me, and if he were not warmed with the fleece of my sheep;

Job 31:21 If I have lifted up my hand against the fatherless, because I saw my help in the gate:

Job 31:22 Then let my shoulder fall from the shoulder blade, and mine arm be broken from the bone.

Job 31:23 For calamity from God was a terror to me, and by reason of his excellency I could do nothing.

Job 31:24 If I have made gold my hope, and have said to the fine gold, [Thou art] my confidence;

Job 31:25 If I rejoiced because my wealth was great, and because mine hand had gotten much;

Job 31:26 If I beheld the sun when it shined, or the moon walking in brightness;

Job 31:27 And my heart hath been secretly enticed, and my mouth hath kissed my hand:

Job 31:28 This also were an iniquity to be punished by the judges: for I should have lied to God that is above.

Job 31:29 If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him;

Job 31:30 (Yea, I suffered not my mouth to sin by asking his life with a curse;)

Job 31:31 If the men of my tent said not, Who can find one that hath not been satisfied with his flesh?

Job 31:32 The stranger did not lodge in the street; but I opened my doors to the traveller;

Job 31:33 If like Adam I covered my transgressions, by hiding mine iniquity in my bosom;

Job 31:34 Because I feared the great multitude, and the contempt of families terrified me, so that I kept silence, and went not out of the door—

Job 31:35 Oh that I had one to hear me! (lo, here is my signature, let the Almighty answer me;) and [that I had] the indictment which mine adversary hath written!

Job 31:36 Surely I would carry it upon my shoulder; I would bind it unto me as a crown.

Job 31:37 I would declare unto him the number of my steps; as a prince would I go near unto him.

Job 31:38 If my land cry out against me, and the furrows thereof weep together;

Job 31:39 If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:

Job 31:40 Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

Job 32:1 So these three men ceased to answer Job, because he was righteous in his own eyes.

Job 32:2 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the family of Ram: against Job was his wrath kindled, because he justified himself rather than God.

Job 32:3 Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job.

Job 32:4 Now Elihu had waited to speak unto Job, because they were elder than he.

Job 32:5 And when Elihu saw that there was no answer in the mouth of these three men, his wrath was kindled.

Job 32:6 And Elihu the son of Barachel the Buzite answered and said, I am young, and ye are very old; wherefore I held back, and durst not shew you mine opinion.

Job 32:7 I said, Days should speak, and multitude of years should teach wisdom.

Job 32:8 But there is a spirit in man, and the breath of the Almighty giveth them understanding.

Job 32:9 It is not the great that are wise, nor the aged that understand judgment.

Job 32:10 Therefore I said, Hearken to me; I also will shew mine opinion.

Job 32:11 Behold, I waited for your words, I listened for your reasons, whilst ye searched out what to say.

Job 32:12 Yea, I attended unto you, and, behold, there was none that convinced Job, or that answered his words, among you.

Job 32:13 Beware lest ye say, We have found wisdom; God may vanquish him, not man:

Job 32:14 For he hath not directed his words against me; neither will I answer him with your speeches.

Job 32:15 They are amazed, they answer no more: they have not a word to say.

Job 32:16 And shall I wait, because they speak not, because they stand still, and answer no more?

Job 32:17 I also will answer my part, I also will shew mine opinion.

Job 32:18 For I am full of words; the spirit within me constraineth me.

Job 32:19 Behold, my belly is as wine which hath no vent; like new bottles it is ready to burst.

Job 32:20 I will speak, that I may be refreshed; I will open my lips and answer.

Job 32:21 Let me not, I pray you, respect any man's person; neither will I give flattering titles unto any man.

Job 32:22 For I know not to give flattering titles; [else] would my Maker soon take me away.

Job 33:1 Howbeit, Job, I pray thee, hear my speech, and hearken to all my words.

Job 33:2 Behold now, I have opened my mouth, my tongue hath spoken in my mouth.

Job 33:3 My words [shall utter] the uprightness of my heart: and that which my lips know they shall speak sincerely.

Job 33:4 The spirit of God hath made me, and the breath of the Almighty giveth me life.

Job 33:5 If thou canst, answer thou me; set [thy words] in order before me, stand forth.

Job 33:6 Behold, I am toward God even as thou art: I also am formed out of the clay.

Job 33:7 Behold, my terror shall not make thee afraid, neither shall my pressure be heavy upon thee.

Job 33:8 Surely thou hast spoken in mine hearing, and I have heard the voice of [thy] words, [saying],

Job 33:9 I am clean, without transgression; I am innocent, neither is there iniquity in me:

Job 33:10 Behold, he findeth occasions against me, he counteth me for his enemy;

Job 33:11 He putteth my feet in the stocks, he marketh all my paths.

Job 33:12 Behold, I will answer thee, in this thou art not just; for God is greater than man.

Job 33:13 Why dost thou strive against him? for he giveth not account of any of his matters.

Job 33:14 For God speaketh once, yea twice, [though man] regardeth it not.

Job 33:15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

Job 33:16 Then he openeth the ears of men, and sealeth their instruction,

Job 33:17 That he may withdraw man [from his] purpose, and hide pride from man;

Job 33:18 He keepeth back his soul from the pit, and his life from perishing by the sword.

Job 33:19 He is chastened also with pain upon his bed, and with continual strife in his bones:

Job 33:20 So that his life abhorreth bread, and his soul dainty meat.

Job 33:21 His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out.

Job 33:22 Yea, his soul draweth near unto the pit, and his life to the destroyers.

Job 33:23 If there be with him an angel, an interpreter, one among a thousand, to shew unto man what is right for him;

Job 33:24 Then he is gracious unto him, and saith, Deliver him from going down to the pit, I have found a ransom.

Job 33:25 His flesh shall be fresher than a child's; he returneth to the days of his youth:

Job 33:26 He prayeth unto God, and he is favourable unto him; so that he seeth his face with joy: and he restoreth unto man his righteousness.

Job 33:27 He singeth before men, and saith, I have sinned, and perverted that which was right, and it profited me not:

Job 33:28 He hath redeemed my soul from going into the pit, and my life shall behold the light.

Job 33:29 Lo, all these things doth God work, twice, [yea] thrice, with a man,

Job 33:30 To bring back his soul from the pit, that he may be enlightened with the light of the living.

Job 33:31 Mark well, O Job, hearken unto me: hold thy peace, and I will speak.

Job 33:32 If thou hast any thing to say, answer me: speak, for I desire to justify thee.

Job 33:33 If not, hearken thou unto me: hold thy peace, and I will teach thee wisdom.

Job 34:1 Moreover Elihu answered and said,

Job 34:2 Hear my words, ye wise men; and give ear unto me, ye that have knowledge.

Job 34:3 For the ear trieth words, as the palate tasteth meat.

Job 34:4 Let us choose for us that which is right: let us know among ourselves what is good.

Job 34:5 For Job hath said, I am righteous, and God hath taken away my right:

Job 34:6 Notwithstanding my right I am [accounted] a liar; my wound is incurable, [though I am] without transgression.

Job 34:7 What man is like Job, who drinketh up scorning like water?

Job 34:8 Which goeth in company with the workers of iniquity, and walketh with wicked men.

Job 34:9 For he hath said, it profiteth a man nothing that he should delight himself with God.

Job 34:10 Therefore hearken unto me, ye men of understanding: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity.

Job 34:11 For the work of a man shall he render unto him, and cause every man to find according to his ways.

Job 34:12 Yea, of a surety, God will not do wickedly, neither will the Almighty pervert judgment.

Job 34:13 Who gave him a charge over the earth? or who hath disposed the whole world?

Job 34:14 If he set his heart upon man, [if] he gather unto himself his spirit and his breath;

Job 34:15 All flesh shall perish together, and man shall turn again unto dust.

Job 34:16 If now [thou hast] understanding, hear this: hearken to the voice of my words.

Job 34:17 Shall even one that hateth right govern? and wilt thou condemn him that is just [and] mighty?

Job 34:18 Is it [fit] to say to a king, [Thou art] vile? [or] to nobles, [Ye are] wicked?

Job 34:19 [How much less to] him that respecteth not the persons of princes, nor regardeth the rich more than the poor? for they all are the work of his hands.

Job 34:20 In a moment they die, even at midnight; the people are shaken and pass away, and the mighty are taken away without hand.

Job 34:21 For his eyes are upon the ways of a man, and he seeth all his goings.

Job 34:22 There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

Job 34:23 For he needeth not further to consider a man, that he should go before God in judgment.

Job 34:24 He breaketh in pieces mighty men [in ways] past finding out, and setteth others in their stead.

Job 34:25 Therefore he taketh knowledge of their works; and he overturneth them in the night, so that they are destroyed.

Job 34:26 He striketh them as wicked men in the open sight of others;

Job 34:27 Because they turned aside from following him, and would not have regard to any of his ways:

Job 34:28 So that they caused the cry of the poor to come unto him, and he heard the cry of the afflicted.

Job 34:29 When he giveth quietness, who then can condemn? and when he hideth his face, who then can behold him? whether [it be done] unto a nation, or unto a man, alike:

Job 34:30 That the godless man reign not, that there be none to ensnare the people.

Job 34:31 For hath any said unto God, I have borne [chastisement], I will not offend [any more]:

Job 34:32 That which I see not teach thou me: if I have done iniquity, I will do it no more?

Job 34:33 Shall his recompence be as thou wilt, that thou refusest it? for thou must choose, and not I: therefore speak what thou knowest.

Job 34:34 Men of understanding will say unto me, yea, every wise man that heareth me:

Job 34:35 Job speaketh without knowledge, and his words are without wisdom.

Job 34:36 Would that Job were tried unto the end, because of his answering like wicked men.

Job 34:37 For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against God.

Job 35:1 Moreover Elihu answered and said,

Job 35:2 Thinkest thou this to be [thy] right, [or] sayest thou, My righteousness is more than God’s,

Job 35:3 That thou sayest, What advantage will it be unto thee? [and], What profit shall I have, more than if I had sinned?

Job 35:4 I will answer thee, and thy companions with thee.

Job 35:5 Look unto the heavens, and see; and behold the skies, which are higher than thou.

Job 35:6 If thou hast sinned, what doest thou against him? and if thy transgressions be multiplied, what doest thou unto him.

Job 35:7 If thou be righteous, what givest thou him? or what receiveth he of thine hand?

Job 35:8 Thy wickedness [may hurt] a man as thou art; and thy righteousness [may profit] a son of man.

Job 35:9 By reason of the multitude of oppressions they cry out; they cry for help by reason of the arm of the mighty.

Job 35:10 But none saith, Where is God my Maker, who giveth songs in the night;

Job 35:11 Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

Job 35:12 There they cry, but none giveth answer, because of the pride of evil men.

Job 35:13 Surely God will not hear vanity, neither will the Almighty regard it.

Job 35:14 How much less when thou sayest thou beholdest him not, the cause is before him, and thou waitest for him!

Job 35:15 But now, because he hath not visited in his anger, neither doth he greatly regard arrogance;

Job 35:16 Therefore doth Job open his mouth in vanity; he multiplieth words without knowledge.

Job 36:1 Elihu also proceeded, and said,

Job 36:2 Suffer me a little, and I will shew thee: for I have yet somewhat to say on God’s behalf.

Job 36:3 I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.

Job 36:4 For truly my words are not false: one that is perfect in knowledge is with thee.

Job 36:5 Behold, God is mighty, and despiseth not any: he is mighty in strength of understanding.

Job 36:6 He preserveth not the life of the wicked: but giveth to the afflicted [their] right.

Job 36:7 He withdraweth not his eyes from the righteous: but with kings upon the throne he setteth them for ever, and they are exalted.

Job 36:8 And if they be bound in fetters, and be taken in the cords of affliction;

Job 36:9 Then he sheweth them their work, and their transgressions, that they have behaved themselves proudly.

Job 36:10 He openeth also their ear to instruction, and commandeth that they return from iniquity.

Job 36:11 If they hearken and serve [him], they shall spend their days in prosperity, and their years in pleasures.

Job 36:12 But if they hearken not, they shall perish by the sword, and they shall die without knowledge.

Job 36:13 But they that are godless in heart lay up anger: they cry not for help when he bindeth them.

Job 36:14 They die in youth, and their life [perisheth] among the unclean.

Job 36:15 He delivereth the afflicted by his affliction, and openeth their ear in oppression.

Job 36:16 Yea, he would have led thee away out of distress into a broad place, where there is no straitness; and that which is set on thy table should be full of fatness.

Job 36:17 But thou art full of the judgment of the wicked: judgment and justice take hold [on thee].

Job 36:18 Because there is wrath, beware lest thou be led away by [thy] sufficiency; neither let the greatness of the ransom turn thee aside.

Job 36:19 Will thy riches suffice, [that thou be] not in distress, or all the forces of [thy] strength?

Job 36:20 Desire not the night, when peoples are cut off in their place.

Job 36:21 Take heed, regard not iniquity: for this hast thou chosen rather than affliction.

Job 36:22 Behold, God doeth loftily in his power: who is a teacher like unto him?

Job 36:23 Who hath enjoined him his way? or who can say, Thou hast wrought unrighteousness?

Job 36:24 Remember that thou magnify his work, whereof men have sung.

Job 36:25 All men have looked thereon; man beholdeth it afar off.

Job 36:26 Behold, God is great, and we know him not; the number of his years is unsearchable.

Job 36:27 For he draweth up the drops of water, which distil in rain from his vapour:

Job 36:28 Which the skies pour down and drop upon man abundantly.

Job 36:29 Yea, can any understand the spreadings of the clouds, the thunderings of his pavilion?

Job 36:30 Behold, he spreadeth his light around him; and he covereth the bottom of the sea.

Job 36:31 For by these he judgeth the peoples; he giveth meat in abundance.

Job 36:32 He covereth his hands with the lightning; and giveth it a charge that it strike the mark.

Job 36:33 The noise thereof telleth concerning him, the cattle also concerning [the storm] that cometh up.

Job 37:1 At this also my heart trembleth, and is moved out of its place.

Job 37:2 Hearken ye unto the noise of his voice, and the sound that goeth out of his mouth.

Job 37:3 He sendeth it forth under the whole heaven, and his lightning unto the ends of the earth.

Job 37:4 After it a voice roareth; he thundereth with the voice of his majesty: and he stayeth them not when his voice is heard.

Job 37:5 God thundereth marvelously with his voice; great things doeth he, which we cannot comprehend.

Job 37:6 For he saith to the snow, Fall thou on the earth; likewise to the shower of rain, and to the showers of his mighty rain.

Job 37:7 He sealeth up the hand of every man; that all men whom he hath made may know [it].

Job 37:8 Then the beasts go into coverts, and remain in their dens.

Job 37:9 Out of the chamber [of the south] cometh the storm: and cold out of the north.

Job 37:10 By the breath of God ice is given: and the breadth of the waters is straitened.

Job 37:11 Yea, he ladeth the thick cloud with moisture; he spreadeth abroad the cloud of his lightning:

Job 37:12 And it is turned round about by his guidance, that they may do whatsoever he commandeth them upon the face of the habitable world.

Job 37:13 Whether it be for correction, or for his land, or for mercy, that he cause it to come.

Job 37:14 Hearken unto this, O Job: stand still, and consider the wondrous works of God.

Job 37:15 Dost thou know how God layeth [his charge] upon them, and causeth the lightning of his cloud to shine?

Job 37:16 Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

Job 37:17 How thy garments are warm, when the earth is still by reason of the south [wind]?

Job 37:18 Canst thou with him spread out the sky, which is strong as a molten mirror?

Job 37:19 Teach us what we shall say unto him; [for] we cannot order [our speech] by reason of darkness.

Job 37:20 Shall it be told him that I would speak? or should a man wish that he were swallowed up?

Job 37:21 And now men see not the light which is bright in the skies: but the wind passeth, and cleanseth them.

Job 37:22 Out of the north cometh golden splendour: God hath upon him terrible majesty.

Job 37:23 [Touching] the Almighty, we can not find him out; he is excellent in power: and in judgment and plenteous justice he will not afflict.

Job 37:24 Men do therefore fear him: he regardeth not any that are wise of heart.

Job 38:1 Then the LORD answered Job out of the whirlwind, and said,

Job 38:2 Who is this that darkeneth counsel by words without knowledge?

Job 38:3 Gird up now thy loins like a man; for I will demand of thee, and declare thou unto me.

Job 38:4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.

Job 38:5 Who determined the measures thereof, if thou knowest? or who stretched the line upon it?

Job 38:6 Whereupon were the foundations thereof fastened? or who laid the corner stone thereof;

Job 38:7 When the morning stars sang together, and all the sons of God shouted for joy?

Job 38:8 [Or who] shut up the sea with doors, when it brake forth, [as if] it had issued out of the womb;

Job 38:9 When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,

Job 38:10 And prescribed for it my decree, and set bars and doors,

Job 38:11 And said, Hitherto shalt thou come, but no further; and here shall thy proud waves be stayed?

Job 38:12 Hast thou commanded the morning since thy days [began, and] caused the dayspring to know its place;

Job 38:13 That it might take hold of the ends of the earth, and the wicked be shaken out of it?

Job 38:14 It is changed as clay under the seal; and [all things] stand forth as a garment:

Job 38:15 And from the wicked their light is withholden, and the high arm is broken.

Job 38:16 Hast thou entered into the springs of the sea? or hast thou walked in the recesses of the deep?

Job 38:17 Have the gates of death been revealed unto thee? or hast thou seen the gates of the shadow of death?

Job 38:18 Hast thou comprehended the breadth of the earth? declare, if thou knowest it all.

Job 38:19 Where is the way to the dwelling of light, and as for darkness, where is the place thereof;

Job 38:20 That thou shouldest take it to the bound thereof, and that thou shouldest discern the paths to the house thereof?

Job 38:21 [Doubtless], thou knowest, for thou wast then born, and the number of thy days is great!

Job 38:22 Hast thou entered the treasuries of the snow, or hast thou seen the treasuries of the hail,

Job 38:23 Which I have reserved against the time of trouble, against the day of battle and war?

Job 38:24 By what way is the light parted, or the east wind scattered upon the earth?

Job 38:25 Who hath cleft a channel for the waterflood, or a way for the lightning of the thunder;

Job 38:26 To cause it to rain on a land where no man is; on the wilderness, wherein there is no man;

Job 38:27 To satisfy the waste and desolate [ground]; and to cause the tender grass to spring forth?

Job 38:28 Hath the rain a father? or who hath begotten the drops of dew?

Job 38:29 Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?

Job 38:30 The waters are hidden as [with] stone, and the face of the deep is frozen.

Job 38:31 Canst thou bind the cluster of the Pleiades, or loose the bands of Orion?

Job 38:32 Canst thou lead forth the Mazzaroth in their season? or canst thou guide the Bear with her train?

Job 38:33 Knowest thou the ordinances of the heavens? canst thou establish the dominion thereof in the earth?

Job 38:34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

Job 38:35 Canst thou send forth lightnings, that they may go, and say unto thee, Here we are?

Job 38:36 Who hath put wisdom in the inward parts? or who hath given understanding to the mind?

Job 38:37 Who can number the clouds by wisdom? or who can pour out the bottles of heaven,

Job 38:38 When the dust runneth into a mass, and the clods cleave fast together?

Job 38:39 Wilt thou hunt the prey for the lioness? or satisfy the appetite of the young lions,

Job 38:40 When they couch in their dens, [and] abide in the covert to lie in wait?

Job 38:41 Who provideth for the raven his food, when his young ones cry unto God, [and] wander for lack of meat?

Job 39:1 Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?

Job 39:2 Canst thou number the months that they fulfill? or knowest thou the time when they bring forth?

Job 39:3 They bow themselves, they bring forth their young, they cast out their sorrows.

Job 39:4 Their young ones are in good liking, they grow up in the open field; they go forth, and return not again,

Job 39:5 Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

Job 39:6 Whose house I have made the wilderness, and the salt land his dwelling place.

Job 39:7 He scorneth the tumult of the city, neither heareth he the shoutings of the driver.

Job 39:8 The range of the mountains is his pasture, and he searcheth after every green thing.

Job 39:9 Will the wild-ox be content to serve thee? or will he abide by thy crib?

Job 39:10 Canst thou bind the wild-ox with his band in the furrow? or will he harrow the valleys after thee?

Job 39:11 Wilt thou trust him, because his strength is great? or wilt thou leave to him thy labour?

Job 39:12 Wilt thou confide in him, that he will bring home thy seed, and gather [the corn of] thy threshingfloor?

Job 39:13 The wing of the ostrich rejoiceth, [but] are her pinions and feathers kindly?

Job 39:14 For she leaveth her eggs on the earth, and warmeth them in the dust,

Job 39:15 And forgetteth that the foot may crush them, or that the wild beast may trample them.

Job 39:16 She is hardened against her young ones, as if they were not hers: though her labour be in vain, [she is] without fear;

Job 39:17 Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

Job 39:18 What time she lifteth up herself on high, she scorneth the horse and his rider.

Job 39:19 Hast thou given the horse [his] might? hast thou clothed his neck with the quivering mane?

Job 39:20 Hast thou made him to leap as a locust? the glory of his snorting is terrible.

Job 39:21 He paweth in the valley, and rejoiceth in his strength: he goeth out to meet the armed men.

Job 39:22 He mocketh at fear, and is not dismayed; neither turneth he back from the sword.

Job 39:23 The quiver rattleth against him, the flashing spear and the javelin.

Job 39:24 He swalloweth the ground with fierceness and rage; neither believeth he that it is the voice of the trumpet.

Job 39:25 As oft as the trumpet [soundeth] he saith, Aha! and he smelleth the battle afar off, the thunder of the captains, and the shouting.

Job 39:26 Doth the hawk soar by thy wisdom, [and] stretch her wings toward the south?

Job 39:27 Doth the eagle mount up at thy command, and make her nest on high?

Job 39:28 She dwelleth on the rock, and hath her lodging [there], upon the crag of the rock, and the strong hold.

Job 39:29 From thence she spieth out the prey; her eyes behold it afar off.

Job 39:30 Her young ones also suck up blood: and where the slain are, there is she.

Job 40:1 Moreover the LORD answered Job, and said,

Job 40:2 Shall he that cavilleth contend with the Almighty? he that argueth with God, let him answer it.

Job 40:3 Then Job answered the LORD, and said,

Job 40:4 Behold, I am of small account; what shall I answer thee? I lay mine hand upon my mouth.

Job 40:5 Once have I spoken, and I will not answer; yea twice, but I will proceed no further.

Job 40:6 Then the LORD answered Job out of the whirlwind, and said, Job 40:7 Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.

Job 40:8 Wilt thou even disannul my judgment? wilt thou condemn me, that thou mayest be justified?

Job 40:9 Or hast thou an arm like God? and canst thou thunder with a voice like him?

Job 40:10 Deck thyself now with excellency and dignity; and array thyself with honour and majesty.

Job 40:11 Pour forth the overflowings of thine anger: and look upon every one that is proud, and abase him.

Job 40:12 Look on every one that is proud, [and] bring him low; and tread down the wicked where they stand.

Job 40:13 Hide them in the dust together; bind their faces in the hidden [place].

Job 40:14 Then wilt I also confess of thee that thine own right hand can save thee.

Job 40:15 Behold now behemoth, which I made with thee; he eateth grass as all ox.

Job 40:16 Lo now, his strength is in his loins, and his force is in the muscles of his belly.

Job 40:17 He moveth his tail like a cedar: the sinews of his thighs are knit together.

Job 40:18 His bones are as tubes of brass; his limbs are like bars of iron.

Job 40:19 He is the chief of the ways of God: he [only] that made him can make his sword to approach [unto him].

Job 40:20 Surely the mountains bring him forth food; where all the beasts of the field do play.

Job 40:21 He lieth under the lotus trees, in the covert of the reed, and the fen.

Job 40:22 The lotus trees cover him with their shadow; the willows of the brook compass him about.

Job 40:23 Behold, if a river overflow, he trembleth not: he is confident, though Jordan swell even to his mouth.

Job 40:24 Shall any take him when he is on the watch, or pierce through his nose with a snare?

Job 41:1 Canst thou draw out leviathan with a fish hook? or press down his tongue with a cord?

Job 41:2 Canst thou put a rope into his nose? or pierce his jaw through with a hook?

Job 41:3 Will he make many supplications unto thee? or will he speak soft words unto thee?

Job 41:4 Will he make a covenant with thee, that thou shouldest take him for a servant for ever?

Job 41:5 Wilt thou play with him as with a bird? or wilt thou bind him for thy maidens?

Job 41:6 Shall the bands [of fishermen] make traffic of him? shall they part him among the merchants?

Job 41:7 Canst thou fill his skin with barbed irons, or his head with fish spears?

Job 41:8 Lay thine hand upon him; remember the battle, and do so no more.

Job 41:9 Behold, the hope of him is in vain: shall not one be cast down even at the sight of him?

Job 41:10 None is so fierce that he dare stir him up: who then is he that can stand before me?

Job 41:11 Who hath first given unto me, that I should repay him? [whatsoever is] under the whole heaven is mine.

Job 41:12 I will not keep silence concerning his limbs, nor his mighty strength, nor his comely proportion.

Job 41:13 Who can strip off his outer garment? who shall come within his double bridle?

Job 41:14 Who can open the doors of his face? round about his teeth is terror.

Job 41:15 His strong scales are [his] pride, shut up together [as with] a close seal.

Job 41:16 One is so near to another, that no air can come between them.

Job 41:17 They are joined one to another; they stick together, that they cannot be sundered.

Job 41:18 His neesings flash forth light, and his eyes are like the eyelids of the morning.

Job 41:19 Out of his mouth go burning torches, and sparks of fire leap forth.

Job 41:20 Out of his nostrils a smoke goeth, as of a seething pot and [burning] rushes.

Job 41:21 His breath kindleth coals, and a flame goeth forth from his mouth.

Job 41:22 In his neck abideth strength, and terror danceth before him.

Job 41:23 The flakes of his flesh are joined together: they are firm upon him; they cannot be moved.

Job 41:24 His heart is as firm as a stone; yea, firm as the nether millstone.

Job 41:25 When he raiseth himself up, the mighty are afraid: by reason of consternation they are beside themselves.

Job 41:26 If one lay at him with the sword, it cannot avail; nor the spear, the dart, nor the pointed shaft.

Job 41:27 He counteth iron as straw, [and] brass as rotten wood.

Job 41:28 The arrow cannot make him flee: slingstones are turned with him into stubble.

Job 41:29 Clubs are counted as stubble: he laugheth at the rushing of the javelin.

Job 41:30 His underparts are [like] sharp potsherds: he spreadeth [as it were] a threshing wain upon the mire.

Job 41:31 He maketh the deep to boil like a pot: he maketh the sea like ointment.

Job 41:32 He maketh a path to shine after him; one would think the deep to be hoary.

Job 41:33 Upon earth there is not his like, that is made without fear.

Job 41:34 He beholdeth every thing that is high: he is king over all the sons of pride.

Job 42:1 Then Job answered the LORD, and said,

Job 42:2 I know that thou canst do all things, and that no purpose of thine can be restrained.

Job 42:3 Who is this that hideth counsel without knowledge? therefore have I uttered that which I understood not, things too wonderful for me, which I knew not.

Job 42:4 Hear, I beseech thee, and I will speak; I will demand of thee, and declare thou unto me.

Job 42:5 I had heard of thee by the hearing of the ear; but now mine eye seeth thee,

Job 42:6 Wherefore I abhor [myself], and repent in dust and ashes.

Job 42:7 And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath.

Job 42:8 Now therefore, take unto you seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you; for him will I accept, that

I deal not with you after your folly; for ye have not spoken of me the thing that is right, as my servant Job hath.

Job 42:9 So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did according as the LORD commanded them: and the LORD accepted Job.

Job 42:10 And the LORD turned the captivity of Job, when he prayed for his friends: and the LORD gave Job twice as much as he had before.

Job 42:11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him concerning all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one a ring of gold.

Job 42:12 So the LORD blessed the latter end of Job more than his beginning: and he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she-asses.

Job 42:13 He had also seven sons and three daughters.

Job 42:14 And he called the name of the first, Jemimah; and the name of the second, Keziah; and the name of the third, Keren-happuch.

Job 42:15 And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren.

Job 42:16 And after this Job lived an hundred and forty years, and saw his sons, and his sons' sons, [even] four generations.

Job 42:17 So Job died, being old and full of days.

Psalms

1:1 [[BOOK I]] Blessed is the man that walketh not in the counsel of the wicked, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

Psalms 1:2 But his delight is in the law of the LORD; and in his law doth he meditate day and night.

Psalms 1:3 And he shall be like a tree planted by the streams of water, that bringeth forth its fruit in its season, whose leaf also doth not wither; and whatsoever he doeth shall prosper.

Psalms 1:4 The wicked are not so; but are like the chaff which the wind driveth away.

Psalms 1:5 Therefore the wicked shall not stand in the judgment, nor sinners in the congregation of the righteous.

Psalms 1:6 For the LORD knoweth the way of the righteous: but the way of the wicked shall perish.

Psalms 2:1 Why do the nations rage, and the peoples imagine a vain thing?

Psalms 2:2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying],

Psalms 2:3 Let us break their bands asunder, and cast away their cords from us.

Psalms 2:4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

Psalms 2:5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure:

Psalms 2:6 Yet I have set my king upon my holy hill of Zion.

Psalms 2:7 I will tell of the decree: the LORD said unto me, Thou art my son; this day have I begotten thee.

Psalms 2:8 Ask of me, and I will give thee the nations for thine inheritance, and the uttermost parts of the earth for thy possession.

Psalms 2:9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

Psalms 2:10 Now therefore be wise, O ye kings: be instructed, ye judges of the earth.

Psalms 2:11 Serve the LORD with fear, and rejoice with trembling.

Psalms 2:12 Kiss the son, lest he be angry, and ye perish in the way, for his wrath will soon be kindled. Blessed are all they that put their trust in him.

Psalms 3:1 A Psalm of David, when he fled from Absalom his son. LORD, how are mine adversaries increased! many are they that rise up against me.

Psalms 3:2 Many there be which say of my soul, There is no help for him in God. [[Selah]]

Psalms 3:3 But thou, O LORD, art a shield about me; my glory, and the lifter up of mine head.

Psalms 3:4 I cry unto the LORD with my voice, and he answereth me out of his holy hill. [[Selah]]

Psalms 3:5 I laid me down and slept; I awaked; for the LORD sustaineth me.

Psalms 3:6 I will not be afraid of ten thousands of the people, that have set themselves against me round about.

Psalms 3:7 Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the wicked.

Psalms 3:8 Salvation belongeth unto the LORD: thy blessing be upon thy people. [[Selah]]

Psalms 4:1 For the Chief Musician; on stringed instruments. A Psalm of David. Answer me when I call, O God of my righteousness; thou hast set me at large [when I was] in distress: have mercy upon me, and hear my prayer.

Psalms 4:2 O ye sons of men, how long shall my glory be turned into dishonour? [how long] will ye love vanity, and seek after falsehood? [[Selah]]

Psalms 4:3 But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

Psalms 4:4 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. [[Selah]]

Psalms 4:5 Offer the sacrifices of righteousness, and put your trust in the LORD.

Psalms 4:6 Many there be that say, Who will shew us [any] good? LORD, lift thou up the light of thy countenance upon us.

Psalms 4:7 Thou hast put gladness in my heart, more than [they have] when their corn and their wine are increased.

Psalms 4:8 In peace will I both lay me down and sleep: for thou, LORD, alone makest me dwell in safety.

Psalms 5:1 For the Chief Musician; with the Nehiloth. A Psalm of David. Give ear to my words, O LORD, consider my meditation.

Psalms 5:2 Hearken unto the voice of my cry, my King, and my God: for unto thee do I pray.

Psalms 5:3 O LORD, in the morning shalt thou hear my voice; in the morning will I order [my prayer] unto thee, and will keep watch.

Psalms 5:4 For thou art not a God that hath pleasure in wickedness: evil shall not sojourn with thee.

Psalms 5:5 The arrogant shall not stand in thy sight: thou hatest all workers of iniquity.

Psalms 5:6 Thou shalt destroy them that speak lies: the LORD abhorreth the bloodthirsty and deceitful man.

Psalms 5:7 But as for me, in the multitude of thy lovingkindness will I come into thy house: in thy fear will I worship toward thy holy temple.

Psalms 5:8 Lead me, O LORD, in thy righteousness because of mine enemies; make thy way plain before my face.

Psalms 5:9 For there is no faithfulness in their mouth; their inward part is very wickedness: their throat is an open sepulchre; they flatter with their tongue.

Psalms 5:10 Hold them guilty, O God; let them fall by their own counsels: thrust them out in the multitude of their transgressions; for they have rebelled against thee.

Psalms 5:11 But let all those that put their trust in thee rejoice, let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

Psalms 5:12 For thou wilt bless the righteous; O LORD, thou wilt compass him with favour as with a shield.

Psalms 6:1 For the Chief Musician; on stringed instruments, set to the Sheminith. A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

Psalms 6:2 Have mercy upon me, O LORD; for I am withered away: O LORD, heal me; for my bones are vexed.

Psalms 6:3 My soul also is sore vexed: and thou, O LORD, how long?

Psalms 6:4 Return, O LORD, deliver my soul: save me for thy lovingkindness' sake.

Psalms 6:5 For in death there is no remembrance of thee: in Sheol who shall give thee thanks?

Psalms 6:6 I am weary with my groaning; every night make I my bed to swim; I water my couch with my tears.

Psalms 6:7 Mine eye wasteth away because of grief; it waxeth old because of all mine adversaries.

Psalms 6:8 Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

Psalms 6:9 The LORD hath heard my supplication; the LORD will receive my prayer.

Psalms 6:10 All mine enemies shall be ashamed and sore vexed: they shall turn back, they shall be ashamed suddenly.

Psalms 7:1 Shiggaion of David, which he sang unto the LORD; concerning the words of Cush a Benjamite. O LORD my God, in thee do I put my trust: save me from all them that pursue me, and deliver me:

Psalms 7:2 Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver.

Psalms 7:3 O LORD my God, if I have done this; if there be iniquity in my hands;

Psalms 7:4 If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause was mine adversary:)

Psalms 7:5 Let the enemy pursue my soul, and overtake it; yea, let him tread my life down to the earth, and lay my glory in the dust. [[Selah]]

Psalms 7:6 Arise, O LORD, in thine anger, lift up thyself against the rage of mine adversaries: and awake for me; thou hast commanded judgment.

Psalms 7:7 And let the congregation of the peoples compass thee about: and over them return thou on high.

Psalms 7:8 The LORD ministereth judgment to the peoples: judge me, O LORD, according to my righteousness, and to mine integrity that is in me.

Psalms 7:9 Oh let the wickedness of the wicked come to an end, but establish thou the righteous: for the righteous God trieth the hearts and reins.

Psalms 7:10 My shield is with God, which saveth the upright in heart.

Psalms 7:11 God is a righteous judge, yea, a God that hath indignation every day.

Psalms 7:12 If a man turn not, he will whet his sword; he hath bent his bow, and made it ready.

Psalms 7:13 He hath also prepared for him the instruments of death; he maketh his arrows fiery [shafts].

Psalms 7:14 Behold, he travaileth with iniquity; yea, he hath conceived mischief, and brought forth falsehood.

Psalms 7:15 He hath made a pit, and digged it, and is fallen into the ditch which he made.

Psalms 7:16 His mischief shall return upon his own head, and his violence shall come down upon his own pate.

Psalms 7:17 I will give thanks unto the LORD according to his righteousness: and will sing praise to the name of the LORD Most High.

Psalms 8:1 For the Chief Musician; set to the Gittith. A Psalm of David. O LORD, our Lord, how excellent is thy name in all the earth! who hast set thy glory upon the heavens.

Psalms 8:2 Out of the mouth of babes and sucklings hast thou established strength, because of thine adversaries, that thou mightest still the enemy and the avenger.

Psalms 8:3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

Psalms 8:4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

Psalms 8:5 For thou hast made him but little lower than God, and crownest him with glory and honour.

Psalms 8:6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

Psalms 8:7 All sheep and oxen, yea, and the beasts of the field;

Psalms 8:8 The fowl of the air, and the fish of the sea, whatsoever passeth through the paths of the seas.

Psalms 8:9 O LORD, our Lord, how excellent is thy name in all the earth!

Psalms 9:1 For the Chief Musician; set to Muthlabben. A Psalm of David. I will give thanks unto the LORD with my whole heart; I will shew forth all thy marvelous works.

Psalms 9:2 I will be glad and exult in thee: I will sing praise to thy name, O thou Most High.

Psalms 9:3 When mine enemies turn back, they stumble and perish at thy presence.

Psalms 9:4 For thou hast maintained my right and my cause; thou satest in the throne judging righteously.

Psalms 9:5 Thou hast rebuked the nations, thou hast destroyed the wicked, thou hast blotted out their name for ever and ever.

Psalms 9:6 The enemy are come to an end, they are desolate for ever; and the cities which thou hast overthrown, their very memorial is perished.

Psalms 9:7 But the LORD sitteth [as king] for ever: he hath prepared his throne for judgment.

Psalms 9:8 And he shall judge the world in righteousness, he shall minister judgment to the peoples in uprightness.

Psalms 9:9 The LORD also will be a high tower for the oppressed, a high tower in times of trouble;

Psalms 9:10 And they that know thy name will put their trust in thee; for thou, LORD, hast not forsaken them that seek thee.

Psalms 9:11 Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.

Psalms 9:12 For he that maketh inquisition for blood remembereth them: he forgetteth not the cry of the poor.

Psalms 9:13 Have mercy upon me, O LORD; behold my affliction [which I suffer] of them that hate me, thou that liftest me up from the gates of death;

Psalms 9:14 That I may shew forth all thy praise: in the gates of the daughter of Zion, I will rejoice in thy salvation.

Psalms 9:15 The nations are sunk down in the pit that they made: in the net which they hid is their own foot taken.

Psalms 9:16 The LORD hath made himself known, he hath executed judgment: the wicked is snared in the work of his own hands. [[Higgaion. Selah]]

Psalms 9:17 The wicked shall return to Sheol, even all the nations that forget God.

Psalms 9:18 For the needy shall not alway be forgotten, nor the expectation of the poor perish for ever.

Psalms 9:19 Arise, O LORD; let not man prevail: let the nations be judged in thy sight.

Psalms 9:20 Put them in fear, O LORD: let the nations know themselves to be but men. [[Selah]]

Psalms 10:1 Why standest thou afar off, O LORD? why hidest thou thyself in times of trouble?

Psalms 10:2 In the pride of the wicked the poor is hotly pursued; let them be taken in the devices that they have imagined.

Psalms 10:3 For the wicked boasteth of his heart's desire, and the covetous renounceth, [yea], contemneth the LORD.

Psalms 10:4 The wicked, in the pride of his countenance, [saith], He will not require [it]. All his thoughts are, There is no God.

Psalms 10:5 His ways are firm at all times; thy judgments are far above out of his sight: as for all his adversaries, he puffeth at them.

Psalms 10:6 He saith in his heart, I shall not be moved: to all generations I shall not be in adversity.

Psalms 10:7 His mouth is full of cursing and deceit and oppression: under his tongue is mischief and iniquity.

Psalms 10:8 He sitteth in the lurking places of the villages: in the covert places doth he murder the innocent: his eyes are privily set against the helpless.

Psalms 10:9 He lurketh in the covert as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him in his net.

Psalms 10:10 He croucheth, he boweth down, and the helpless fall by his strong ones.

Psalms 10:11 He saith in his heart, God hath forgotten: he hideth his face; he will never see it.

Psalms 10:12 Arise, O LORD; O God, lift up thine hand: forget not the poor.

Psalms 10:13 Wherefore doth the wicked contemn God, and say in his heart, Thou wilt not require [it]?

Psalms 10:14 Thon hast seen [it]; for thou beholdest mischief and spite, to take it into thy hand: the helpless committeth [himself] unto thee; thou hast been the helper of the fatherless.

Psalms 10:15 Break thou the arm of the wicked; and as for the evil man, seek out his wickedness till thou find none.

Psalms 10:16 The LORD is King for ever and ever: the nations are perished out of his land.

Psalms 10:17 LORD, thou hast heard the desire of the meek: thou wilt prepare their heart, thou wilt cause thine ear to hear:

Psalms 10:18 To judge the fatherless and the oppressed, that man which is of the earth may be terrible no more.

Psalms 11:1 For the Chief Musician. [A Psalm] of David. In the LORD put I my trust: how say ye to my soul, Flee as a bird to your mountain?

Psalms 11:2 For, lo, the wicked bend the bow, they make ready their arrow upon the string, that they may shoot in darkness at the upright in heart.

Psalms 11:3 If the foundations be destroyed, what can the righteous do?

Psalms 11:4 The LORD is in his holy temple, the LORD, his throne is in heaven; his eyes behold, his eyelids try, the children of men.

Psalms 11:5 The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.

Psalms 11:6 Upon the wicked he shall rain snares; fire and brimstone and burning wind shall be the portion of their cup.

Psalms 11:7 For the LORD is righteous; he loveth righteousness: the upright shall behold his face.

Psalms 12:1 For the Chief Musician; set to the Sheminith. A Psalm of David. Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

Psalms 12:2 They speak vanity every one with his neighbour: with flattering lip, and with a double heart, do they speak.

Psalms 12:3 The LORD shall cut off all flattering lips, the tongue that speaketh great things:

Psalms 12:4 Who have said, with our tongue will we prevail; our lips are our own: who is lord over us?

Psalms 12:5 For the spoiling of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set him in safety at whom they puff.

Psalms 12:6 The words of the LORD are pure words; as silver tried in a furnace on the earth, purified seven times.

Psalms 12:7 Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.

Psalms 12:8 The wicked walk on every side, when vileness is exalted among the sons of men.

Psalms 13:1 For the Chief Musician. A Psalm of David. How long, O LORD, wilt thou forget me for ever? how long wilt thou hide thy face from me?

Psalms 13:2 How long shall I take counsel in my soul, having sorrow in my heart all the day? how long shall mine enemy be exalted over me?

Psalms 13:3 Consider [and] answer me, O LORD my God: lighten mine eyes, lest I sleep the [sleep of] death;

Psalms 13:4 Lest mine enemy say, I have prevailed against him; [lest] mine adversaries rejoice when I am moved.

Psalms 13:5 But I have trusted in thy mercy; my heart shall rejoice in thy salvation:

Psalms 13:6 I will sing unto the LORD, because he hath dealt bountifully with me.

Psalms 14:1 For the Chief Musician. [A Psalm] of David. The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works; there is none that doeth good.

Psalms 14:2 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, that did seek after God.

Psalms 14:3 They are all gone aside; they are together become filthy; there is none that doeth good, no, not one.

Psalms 14:4 Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the LORD.

Psalms 14:5 There were they in great fear: for God is in the generation of the righteous.

Psalms 14:6 Ye put to shame the counsel of the poor, because the LORD is his refuge.

Psalms 14:7 Oh that the salvation of Israel were come out of Zion! when the LORD bringeth back the captivity of his people, then shall Jacob rejoice, [and] Israel shall be glad.

Psalms 15:1 A Psalm of David. LORD, who shall sojourn in thy tabernacle? who shall dwell in thy holy hill?

Psalms 15:2 He that walketh uprightly, and worketh righteousness, and speaketh truth in his heart.

Psalms 15:3 He that slandereth not with his tongue, nor doeth evil to his friend, nor taketh up a reproach against his neighbour.

Psalms 15:4 In whose eyes a reprobate is despised; but he honoureth them that fear the LORD. He that sweareth to his own hurt, and changeth not.

Psalms 15:5 He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

Psalms 16:1 Michtam of David. Preserve me, O God: for in thee do I put my trust.

Psalms 16:2 I have said unto the LORD, Thou art my Lord: I have no good beyond thee.

Psalms 16:3 As for the saints that are in the earth, they are the excellent in whom is all my delight.

Psalms 16:4 Their sorrows shall be multiplied that exchange [the LORD] for another [god]: their drink offerings of blood will I not offer, nor take their names upon my lips.

Psalms 16:5 The LORD is the portion of mine inheritance and of my cup: thou maintainest my lot.

Psalms 16:6 The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

Psalms 16:7 I will bless the LORD, who hath given me counsel: yea, my reins instruct me in the night seasons.

Psalms 16:8 I have set the LORD always before me: because he is at my right hand, I shall not be moved.

Psalms 16:9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall dwell in safety.

Psalms 16:10 For thou wilt not leave my soul to Sheol; neither wilt thou suffer thine holy one to see corruption.

Psalms 16:11 Thou wilt shew me the path of life: in thy presence is fulness of joy; in thy right hand there are pleasures for evermore.

Psalms 17:1 A Prayer of David. Hear the right, O LORD, attend unto my cry; give ear unto my prayer, that goeth not out of feigned lips.

Psalms 17:2 Let my sentence come forth from thy presence; let thine eyes look upon equity.

Psalms 17:3 Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and findest nothing; I am purposed that my mouth shall not transgress.

Psalms 17:4 As for the works of men, by the word of thy lips I have kept me from the ways of the violent.

Psalms 17:5 My steps have held fast to thy paths, my feet have not slipped.

Psalms 17:6 I have called upon thee, for thou wilt answer me, O God: incline thine ear unto me, [and] hear my speech.

Psalms 17:7 Shew thy marvelous lovingkindness, O thou that savest them which put their trust [in thee] from those that rise up [against them], by thy right hand.

Psalms 17:8 Keep me as the apple of the eye, hide me under the shadow of thy wings,

Psalms 17:9 From the wicked that spoil me, my deadly enemies, that compass me about.

Psalms 17:10 They are enclosed in their own fat: with their mouth they speak proudly.

Psalms 17:11 They have now compassed us in our steps: they set their eyes to cast [us] down to the earth.

Psalms 17:12 He is like a lion that is greedy of his prey, and as it were a young lion lurking in secret places.

Psalms 17:13 Arise, O LORD, confront him, cast him down: deliver my soul from the wicked by thy sword;

Psalms 17:14 From men, by thy hand, O LORD, from men of the world, whose portion is in [this] life, and whose belly thou fillest with thy treasure: they are satisfied with children, and leave the rest of their substance to their babes.

Psalms 17:15 As for me, I shall behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

Psalms 18:1 For the Chief Musician. [A Psalm] of David the servant of the LORD, who spake unto the LORD the words of this song in the day that the LORD delivered him from the hand of all his enemies, and from the hand of Saul: and he said, I love thee, O LORD, my strength.

Psalms 18:2 The LORD is my rock, and my fortress, and my deliverer; my God, my strong rock, in him will I trust; my shield, and the horn of my salvation, my high tower.

Psalms 18:3 I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

Psalms 18:4 The cords of death compassed me, and the floods of ungodliness made me afraid.

Psalms 18:5 The cords of Sheol were round about me: the snares of death came on me.

Psalms 18:6 In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry before him came into his ears.

Psalms 18:7 Then the earth shook and trembled, me foundations also of the mountains moved and were shaken, because he was wroth.

Psalms 18:8 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

Psalms 18:9 He bowed the heavens also, and came down, and thick darkness was under his feet.

Psalms 18:10 And he rode upon a cherub, and did fly, yea, he flew swiftly upon the wings of the wind.

Psalms 18:11 He made darkness his hiding place, his pavilion round about him; darkness of waters, thick clouds of the skies.

Psalms 18:12 At the brightness before him his thick clouds passed, hailstones and coals of fire.

Psalms 18:13 The LORD also thundered in the heavens, and the Most High uttered his voice; hailstones and coals of fire.

Psalms 18:14 And he sent out his arrows, and scattered them; yea, lightnings manifold, and discomfited them.

Psalms 18:15 Then the channels of waters appeared, and the foundations of the world were laid bare, at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

Psalms 18:16 He sent from on high, he took me; he drew me out of many waters.

Psalms 18:17 He delivered me from my strong enemy, and from them that hated me, for they were too mighty for me.

Psalms 18:18 They came upon me in the day of my calamity: but the LORD was my stay.

Psalms 18:19 He brought me forth also into a large place; he delivered me, because he delighted in me.

Psalms 18:20 The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

Psalms 18:21 For I have kept the ways of the LORD, and have not wickedly departed from my God.

Psalms 18:22 For all his judgments were before me, and I put not away his statutes from me.

Psalms 18:23 I was also perfect with him, and I kept myself from mine iniquity.

Psalms 18:24 Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

Psalms 18:25 With the merciful thou wilt shew thyself merciful; with the perfect man thou wilt shew thyself perfect;

Psalms 18:26 With the pure thou wilt shew thyself pure; and with the perverse thou wilt shew thyself froward.

Psalms 18:27 For thou wilt save the afflicted people; but the haughty eyes thou wilt bring down.

Psalms 18:28 For thou wilt light my lamp: the LORD my God will lighten my darkness.

Psalms 18:29 For by thee I run upon a troop; and by my God do I leap over a wall.

Psalms 18:30 As for God, his way is perfect: the word of the LORD is tried; he is a shield unto all them that trust in him.

Psalms 18:31 For who is God, save the LORD? and who is a rock, beside our God?

Psalms 18:32 The God that girdeth me with strength, and maketh my way perfect.

Psalms 18:33 He maketh my feet like hinds' [feet]: and setteth me upon my high places,

Psalms 18:34 He teacheth my hands to war; so that mine arms do bend a bow of brass.

Psalms 18:35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

Psalms 18:36 Thou hast enlarged my steps under me, and my feet have not slipped.

Psalms 18:37 I will pursue mine enemies, and overtake them: neither will I turn again till they are consumed.

Psalms 18:38 I will smite them through that they shall not be able to rise: they shall fall under my feet.

Psalms 18:39 For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.

Psalms 18:40 Thou hast also made mine enemies turn their backs unto me, that I might cut off them that hate me.

Psalms 18:41 They cried, but there was none to save: even unto the LORD, but he answered them not.

Psalms 18:42 Then did I beat them small as the dust before the wind: I did cast them out as the mire of the streets.

Psalms 18:43 Thou hast delivered me from the strivings of the people; thou hast made me the head of the nations: a people whom I have not known shall serve me.

Psalms 18:44 As soon as they hear of me they shall obey me: the strangers shall submit themselves unto me.

Psalms 18:45 The strangers shall fade away, and shall come trembling out of their close places.

Psalms 18:46 The LORD liveth; and blessed be my rock; and exalted be the God of my salvation:

Psalms 18:47 Even the God that executeth vengeance for me, and subdueth peoples under me.

Psalms 18:48 He rescueth me from mine enemies: yea, thou liftest me up above them that rise up against me: thou deliverest me from the violent man.

Psalms 18:49 Therefore I will give thanks unto thee, O LORD, among the nations, and will sing praises unto thy name.

Psalms 18:50 Great deliverance giveth he to his king; and sheweth lovingkindness to his anointed, to David and to his seed, for evermore.

Psalms 19:1 For the Chief Musician. A Psalm of David. The heavens declare the glory of God; and the firmament sheweth his handywork.

Psalms 19:2 Day unto day uttereth speech, and night unto night sheweth knowledge.

Psalms 19:3 There is no speech nor language; their voice cannot be heard.

Psalms 19:4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

Psalms 19:5 Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run his course.

Psalms 19:6 His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

Psalms 19:7 The law of the LORD is perfect, restoring the soul: the testimony of the LORD is sure, making wise the simple.

Psalms 19:8 The precepts of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

Psalms 19:9 The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true, [and] righteous altogether.

Psalms 19:10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

Psalms 19:11 Moreover by them is thy servant warned: in keeping of them there is great reward.

Psalms 19:12 Who can discern [his] errors? clear thou me from hidden [faults].

Psalms 19:13 Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be perfect, and I shall be clear from great transgression.

Psalms 19:14 Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O LORD, my rock, and my redeemer.

Psalms 20:1 For the Chief Musician. A Psalm of David. The LORD answer thee in the day of trouble; the name of the God of Jacob set thee up on high;

Psalms 20:2 Send thee help from the sanctuary, and strengthen thee out of Zion;

Psalms 20:3 Remember all thy offerings, and accept thy burnt sacrifice; [[Selah]]

Psalms 20:4 Grant thee thy heart’s desire, and fulfill all thy counsel.

Psalms 20:5 We will triumph in thy salvation, and in the name of our God we will set up our banners: the LORD fulfill all thy petitions.

Psalms 20:6 Now know I that the LORD saveth his anointed; he wilt answer him from his holy heaven with the saving strength of his right hand.

Psalms 20:7 Some [trust] in chariots, and some in horses: but we will make mention of the name of the LORD our God.

Psalms 20:8 They are bowed down and fallen: but we are risen, and stand upright.

Psalms 20:9 Save, LORD: let the King answer us when we call.

Psalms 21:1 For the Chief Musician. A Psalm of David. The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!

Psalms 21:2 Thou hast given him his heart’s desire, and hast not withholden the request of his lips. [[Selah]]

Psalms 21:3 For thou preventest him with the blessings of goodness: thou settest a crown of fine gold on his head.

Psalms 21:4 He asked life of thee, thou gavest it him; even length of days for ever and ever.

Psalms 21:5 His glory is great in thy salvation: honour and majesty dost thou lay upon him.

Psalms 21:6 For thou makest him most blessed for ever: thou makest him glad with joy in thy presence.

Psalms 21:7 For the king trusteth in the LORD, and through the lovingkindness of the Most High he shall not be moved.

Psalms 21:8 Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.

Psalms 21:9 Thou shalt make them as a fiery furnace in the time of thine anger. The LORD shall swallow them up in his wrath, and the fire shall devour them.

Psalms 21:10 Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

Psalms 21:11 For they intended evil against thee: they imagined a device, which they are not able to perform.

Psalms 21:12 For thou shalt make them turn their back, thou shalt make ready with thy bowstrings against the face of them.

Psalms 21:13 Be thou exalted, O LORD, in thy strength: so will we sing and praise thy power.

Psalms 22:1 For the Chief Musician; set to Aijeleth hash-Shahar. A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

Psalms 22:2 O my God, I cry in the day-time, but thou answerest not; and in the night season, and am not silent.

Psalms 22:3 But thou art holy, O thou that inhabitest the praises of Israel.

Psalms 22:4 Our fathers trusted in thee: they trusted, and thou didst deliver them.

Psalms 22:5 They cried unto thee, and were delivered: they trusted in thee, and were not ashamed.

Psalms 22:6 But I am a worm, and no man; a reproach of men, and despised of the people.

Psalms 22:7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, [saying],

Psalms 22:8 Commit [thyself] unto the LORD; let him deliver him: let him deliver him, seeing he delighteth in him.

Psalms 22:9 But thou art he that took me out the womb: thou didst make me trust [when I was] upon my mother's breasts.

Psalms 22:10 I was cast upon thee from the womb: thou art my God from my mother's belly.

Psalms 22:11 Be not far from me; for trouble is near; for there is none to help.

Psalms 22:12 Many bulls have compassed me: strong bulls of Bashan have beset me round.

Psalms 22:13 They gape upon me with their mouth, [as] a ravening and a roaring lion.

Psalms 22:14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

Psalms 22:15 My Strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

Psalms 22:16 For dogs have compassed me: the assembly of evil-doers have enclosed me; they pierced my hands and my feet.

Psalms 22:17 I may tell all my bones; they look and stare upon me:

Psalms 22:18 They part my garments among them, and upon my vesture do they cast lots.

Psalms 22:19 But be not thou far off, O LORD: O thou my succour, haste thee to help me.

Psalms 22:20 Deliver my soul from the sword; my darling from the power of the dog;

Psalms 22:21 Save me from the lion's mouth; yea, from the horns of the wild-oxen thou hast answered me.

Psalms 22:22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

Psalms 22:23 Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and stand in awe of him, all ye the seed of Israel.

Psalms 22:24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

Psalms 22:25 Of thee cometh my praise in the great congregation: I will pay my vows before them that fear him.

Psalms 22:26 The meek shall eat and be satisfied: they shall praise the LORD that seek after him: let your heart live for ever.

Psalms 22:27 All the ends of the earth shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

Psalms 22:28 For the kingdom is the LORD'S: and he is the ruler over the nations.

Psalms 22:29 All the fat ones of the earth shall eat and worship: all they that go down to the dust shall bow before him, even he that cannot keep his soul alive.

Psalms 22:30 A seed shall serve him; it shall be told of the Lord unto the [next] generation.

Psalms 22:31 They shall come and shall declare his righteousness unto a people that shall be born, that he hath done it.

Psalms 23:1 A Psalm of David. The LORD is my shepherd; I shall not want.

Psalms 23:2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

Psalms 23:3 He restoreth my soul: he guideth me in the paths of righteousness for his name's sake.

Psalms 23:4 Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me: thy rod and thy staff, they comfort me.

Psalms 23:5 Thou preparest a table before me in the presence of mine enemies: thou hast anointed my head with oil; my cup runneth over.

Psalms 23:6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

Psalms 24:1 A Psalm of David. The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein.

Psalms 24:2 For he hath founded it upon the seas, and established it upon the floods.

Psalms 24:3 Who shall ascend into the hill of the LORD? and who shall stand in his holy place?

Psalms 24:4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, and hath not sworn deceitfully.

Psalms 24:5 He shall receive a blessing from the LORD, and righteousness from the God of his salvation.

Psalms 24:6 This is the generation of them that seek after him, that seek thy face, [O God of] Jacob. [[Selah]]

Psalms 24:7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors: and the King of glory shall come in.

Psalms 24:8 Who is the King of glory? The LORD strong and mighty, the LORD mighty in battle.

Psalms 24:9 Lift up your heads, O ye gates; yea, lift them up, ye everlasting doors: and the King of glory shall come in.

Psalms 24:10 Who is this King of glory? The LORD of hosts, he is the King of glory. [[Selah]]

Psalms 25:1 [A Psalm] of David. Unto thee, O LORD, do I lift up my soul.

Psalms 25:2 O my God, in thee have I trusted, let me not be ashamed; let not mine enemies triumph over me.

Psalms 25:3 Yea, none that wait on thee shall be ashamed: they shall be ashamed that deal treacherously without cause.

Psalms 25:4 Shew me thy ways, O LORD; teach me thy paths.

Psalms 25:5 Guide me in thy truth, and teach me; for thou art the God of my salvation; on thee do I wait all the day.

Psalms 25:6 Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they have been ever of old.

Psalms 25:7 Remember not the sins of my youth, nor my transgressions: according to thy lovingkindness remember thou me, for thy goodness’ sake, O LORD.

Psalms 25:8 Good and upright is the LORD: therefore will he instruct sinners in the way.

Psalms 25:9 The meek will he guide in judgment: and the meek will he teach his way.

Psalms 25:10 All the paths of the LORD are lovingkindness and truth unto such as keep his covenant and his testimonies.

Psalms 25:11 For thy name’s sake, O LORD, pardon mine iniquity, for it is great.

Psalms 25:12 What man is he that feareth the LORD? him shall he instruct in the way that he shall choose.

Psalms 25:13 His soul shall dwell at ease; and his seed shall inherit the land.

Psalms 25:14 The secret of the LORD is with them that fear him; and he will shew them his covenant.

Psalms 25:15 Mine eyes are ever toward the LORD; for he shall pluck my feet out of the net.

Psalms 25:16 Turn thee unto me, and have mercy upon me; for I am desolate and afflicted.

Psalms 25:17 The troubles of my heart are enlarged: O bring thou me out of my distresses.

Psalms 25:18 Consider mine affliction and my travail; and forgive all my sins.

Psalms 25:19 Consider mine enemies, for they are many; and they hate me with cruel hatred.

Psalms 25:20 O keep my soul, and deliver me: let me not be ashamed, for I put my trust in thee.

Psalms 25:21 Let integrity and uprightness preserve me, for I wait on thee.

Psalms 25:22 Redeem Israel, O God, out of all his troubles.

Psalms 26:1 [A Psalm] of David. Judge me, O LORD, for I have walked in mine integrity: I have trusted also in the LORD without wavering.

Psalms 26:2 Examine me, O LORD, and prove me; try my reins and my heart.

Psalms 26:3 For thy lovingkindness is before mine eyes; and I have walked in thy truth.

Psalms 26:4 I have not sat with vain persons; neither will I go in with dissemblers.

Psalms 26:5 I hate the congregation of evil-doers, and will not sit with the wicked.

Psalms 26:6 I will wash mine hands in innocency; so will I compass thine altar, O LORD:

Psalms 26:7 That I may make the voice of thanksgiving to be heard, and tell of all thy wondrous works.

Psalms 26:8 LORD, I love the habitation of thy house, and the place where thy glory dwelleth.

Psalms 26:9 Gather not my soul with sinners, nor my life with men of blood:

Psalms 26:10 In whose hands is mischief, and their right hand is full of bribes.

Psalms 26:11 But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.

Psalms 26:12 My foot standeth in an even place: in the congregations will I bless the LORD.

Psalms 27:1 [A Psalm] of David. The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?

Psalms 27:2 When evil-doers came upon me to eat up my flesh, [even] mine adversaries and my foes, they stumbled and fell.

Psalms 27:3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, even then will I be confident.

Psalms 27:4 One thing have I asked of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

Psalms 27:5 For in the day of trouble he shall keep me secretly in his pavilion: in the covert of his tabernacle shall he hide me; he shall lift me up upon a rock.

Psalms 27:6 And now shall mine head be lifted up above mine enemies round about me; and I will offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

Psalms 27:7 Hear, O LORD, when I cry with my voice: have mercy also upon me, and answer me.

Psalms 27:8 [When thou saidst], Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

Psalms 27:9 Hide not thy face from me; put not thy servant away in anger: thou hast been my help; cast me not off, neither forsake me, O God of my salvation.

Psalms 27:10 For my father and my mother have forsaken me, but the LORD will take me up.

Psalms 27:11 Teach me thy way, O LORD; and lead me in a plain path, because of mine enemies.

Psalms 27:12 Deliver me not over unto the will of mine adversaries: for false witnesses are risen up against me, and such as breathe out cruelty.

Psalms 27:13 [I had fainted], unless I had believed to see the goodness of the LORD in the land of the living.

Psalms 27:14 Wait on the LORD: be strong, and let thine heart take courage; yea, wait thou on the LORD.

Psalms 28:1 [A Psalm] of David. Unto thee, O LORD, will I call; my rock, be not thou deaf unto me: lest, if thou be silent unto me, I become like them that go down into the pit.

Psalms 28:2 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

Psalms 28:3 Draw me not away with the wicked, and with the workers of iniquity; which speak peace with their neighbours, but mischief is in their hearts.

Psalms 28:4 Give them according to their work, and according to the wickedness of their doings: give them after the operation of their hands; render to them their desert.

Psalms 28:5 Because they regard not the works of the LORD, nor the operation of his hands, he shall break them down and not build them up.

Psalms 28:6 Blessed be the LORD, because he hath heard the voice of my supplications.

Psalms 28:7 The LORD is my strength and my shield; my heart hath trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will praise him.

Psalms 28:8 The LORD is their strength, and he is a strong hold of salvation to his anointed.

Psalms 28:9 Save thy people, and bless thine inheritance: feed them also, and bear them up for ever.

Psalms 29:1 A Psalm of David. Give unto the LORD, O ye sons of the mighty, give unto the LORD glory and strength.

Psalms 29:2 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

Psalms 29:3 The voice of the LORD is upon the waters: the God of glory thundereth, even the LORD upon many waters.

Psalms 29:4 The voice of the LORD is powerful; the voice of the LORD is full of majesty.

Psalms 29:5 The voice of the LORD breaketh the cedars; yea, the LORD breaketh in pieces the cedars of Lebanon.

Psalms 29:6 He maketh them also to skip like a calf; Lebanon and Sirion like a young wild-ox.

Psalms 29:7 The voice of the LORD cleaveth the flames of fire.

Psalms 29:8 The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.

Psalms 29:9 The voice of the LORD maketh the hinds to calve, and strippeth the forests bare: and in his temple every thing saith, Glory.

Psalms 29:10 The LORD sat [as king] at the Flood; yea, the LORD sitteth as king for ever.

Psalms 29:11 The LORD will give strength unto his people; the LORD will bless his people with peace.

Psalms 30:1 A Psalm; a Song at the Dedication of the House; [a Psalm] of David. I will extol thee, O LORD; for thou hast raised me up, and hast not made my foes to rejoice over me.

Psalms 30:2 O LORD my God, I cried unto thee, and thou hast healed me.

Psalms 30:3 O LORD, thou hast brought up my soul from Sheol: thou hast kept me alive, that I should not go down to the pit.

Psalms 30:4 Sing praise unto the LORD, O ye saints of his, and give thanks to his holy name.

Psalms 30:5 For his anger is but for a moment; in his favour is life: weeping may tarry for the night, but joy [cometh] in the morning.

Psalms 30:6 As for me, I said in my prosperity, I shall never be moved.

Psalms 30:7 Thou, LORD, of thy favour hadst made my mountain to stand strong: thou didst hide thy face; I was troubled.

Psalms 30:8 I cried to thee, O LORD; and unto the LORD I made supplication:

Psalms 30:9 What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

Psalms 30:10 Hear, O LORD, and have mercy upon me: LORD, be thou my helper.

Psalms 30:11 Thou hast turned for me my mourning into dancing; thou hast loosed my sackcloth, and girded me with gladness:

Psalms 30:12 To the end that [my] glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

Psalms 31:1 For the Chief Musician. A Psalm of David. In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

Psalms 31:2 Bow down thine ear unto me; deliver me speedily: be thou to me a strong rock, an house of defence to save me.

Psalms 31:3 For thou art my rock and my fortress; therefore for thy name’s sake lead me and guide me.

Psalms 31:4 Pluck me out of the net that they have laid privily for me; for thou art my strong hold.

Psalms 31:5 Into thine hand I commend my spirit: thou hast redeemed me, O LORD, thou God of truth.

Psalms 31:6 I hate them that regard lying vanities: but I trust in the LORD.

Psalms 31:7 I will be glad and rejoice in thy mercy: for thou hast seen my affliction; thou hast known my soul in adversities:

Psalms 31:8 And thou hast not shut me up into the hand of the enemy; thou hast set my feet in a large place.

Psalms 31:9 Have mercy upon me, O LORD, for I am in distress: mine eye wasteth away with grief, [yea], my soul and my body.

Psalms 31:10 For my life is spent with sorrow, and my years with sighing: my strength faileth because of mine iniquity, and my bones are wasted away.

Psalms 31:11 Because of all mine adversaries I am become a reproach, yea, unto my neighbours exceedingly, and a fear to mine acquaintance: they that did see me without fled from me.

Psalms 31:12 I am forgotten as a dead man out of mind: I am like a broken vessel.

Psalms 31:13 For I have heard the defaming of many, terror on every side: while they took counsel together against me, they devised to take away my life.

Psalms 31:14 But I trusted in thee, O LORD: I said, Thou art my God.

Psalms 31:15 My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

Psalms 31:16 Make thy face to shine upon thy servant: save me in thy lovingkindness.

Psalms 31:17 Let me not he ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, let them be silent in Sheol.

Psalms 31:18 Let the lying lips be dumb; which speak against the righteous insolently, with pride and contempt.

Psalms 31:19 Oh how great is thy goodness, which thou hast laid up for them that fear thee, which thou hast wrought for them that put their trust in thee, before the sons of men!

Psalms 31:20 In the covert of thy presence shalt thou hide them from the plottings of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

Psalms 31:21 Blessed be the LORD: for he hath shewed me his marvelous lovingkindness in a strong city.

Psalms 31:22 As for me, I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

Psalms 31:23 O love the LORD, all ye his saints: the LORD preserveth the faithful, and plentifully rewardeth the proud doer.

Psalms 31:24 Be strong, and let your heart take courage, all ye that hope in the LORD.

Psalms 32:1 [A Psalm] of David. Maschil. Blessed is he whose transgression is forgiven, whose sin is covered.

Psalms 32:2 Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.

Psalms 32:3 When I kept silence, my bones waxed old through my roaring all the day long.

Psalms 32:4 For day and night thy hand was heavy upon me: my moisture was changed [as] with the drought of summer. [[Selah]]

Psalms 32:5 I acknowledged my sin unto thee, and mine iniquity have I not hid: I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. [[Selah]]

Psalms 32:6 For this let every one that is godly pray unto thee in a time when thou mayest be found: surely when the great waters overflow they shall not reach unto him.

Psalms 32:7 Thou art my hiding place; thou wilt preserve me from trouble; thou wilt compass me about with songs of deliverance. [[Selah]]

Psalms 32:8 I will instruct thee and teach thee in the way which thou shalt go: I will counsel thee with mine eye upon thee.

Psalms 32:9 Be ye not as the horse, or as the mule, which have no understanding: whose trappings must be bit and bridle to hold them in, [else] they will not come near unto thee.

Psalms 32:10 Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

Psalms 32:11 Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.

Psalms 33:1 Rejoice in the LORD, O ye righteous: praise is comely for the upright.

Psalms 33:2 Give thanks unto the LORD with harp: sing praises unto him with the psaltery of ten strings.

Psalms 33:3 Sing unto him a new song; play skilfully with a loud noise.

Psalms 33:4 For the word of the LORD is right; and all his work is [done] in faithfulness.

Psalms 33:5 He loveth righteousness and judgment: the earth is full of the lovingkindness of the LORD.

Psalms 33:6 By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

Psalms 33:7 He gathereth the waters of the sea together as an heap: he layeth up the deeps in storehouses.

Psalms 33:8 Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

Psalms 33:9 For he spake, and it was done; he commanded, and it stood fast.

Psalms 33:10 The LORD bringeth the counsel of the nations to nought: he maketh the thoughts of the peoples to be of none effect.

Psalms 33:11 The counsel of the LORD standeth fast for ever, the thoughts of his heart to all generations.

Psalms 33:12 Blessed is the nation whose God is the LORD; the people whom he hath chosen for his own inheritance.

Psalms 33:13 The LORD looketh from heaven; he beholdeth all the sons of men;

Psalms 33:14 From the place of his habitation he looketh forth upon all the inhabitants of the earth;

Psalms 33:15 He that fashioneth the hearts of them all, that considereth all their works.

Psalms 33:16 There is no king saved by the multitude of an host: a mighty man is not delivered by great strength.

Psalms 33:17 An horse is a vain thing for safety: neither shall he deliver any by his great power.

Psalms 33:18 Behold, the eye of the LORD is upon them that fear him, upon them that hope in his mercy;

Psalms 33:19 To deliver their soul from death, and to keep them alive in famine.

Psalms 33:20 Our soul hath waited for the LORD: he is our help and our shield.

Psalms 33:21 For our heart shall rejoice in him, because we have trusted in his holy name.

Psalms 33:22 Let thy mercy, O LORD, be upon us, according as we have hoped in thee.

Psalms 34:1 [A Psalm] of David; when he changed his behaviour before Abimelech, who drove him away, and he departed. I will bless the LORD at all times: his praise shall continually be in my mouth.

Psalms 34:2 My soul shall make her boast in the LORD: the meek shall hear thereof, and be glad.

Psalms 34:3 O magnify the LORD with me, and let us exalt his name together.

Psalms 34:4 I sought the LORD, and he answered me, and delivered me from all my fears.

Psalms 34:5 They looked unto him, and were lightened: and their faces shall never be confounded.

Psalms 34:6 This poor man cried, and the LORD heard him, and saved him out of all his troubles.

Psalms 34:7 The angel of the LORD encampeth round about them that fear him, and delivereth them.

Psalms 34:8 O taste and see that the LORD is good: blessed is the man that trusteth in him.

Psalms 34:9 O fear the LORD, ye his saints: for there is no want to them that fear him.

Psalms 34:10 The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good thing.

Psalms 34:11 Come, ye children, hearken unto me: I will teach you the fear of the LORD.

Psalms 34:12 What man is he that desireth life, and loveth [many] days, that he may see good?

Psalms 34:13 Keep thy tongue from evil, and thy lips from speaking guile.

Psalms 34:14 Depart from evil, and do good; seek peace, and pursue it.

Psalms 34:15 The eyes of the LORD are toward the righteous, and his ears are [open] unto their cry.

Psalms 34:16 The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth.

Psalms 34:17 [The righteous] cried, and the LORD heard, and delivered them out of all their troubles.

Psalms 34:18 The LORD is nigh unto them that are of a broken heart, and saveth such as be of a contrite spirit.

Psalms 34:19 Many are the afflictions of the righteous: but the LORD delivereth him out of them all.

Psalms 34:20 He keepeth all his bones: not one of them is broken.

Psalms 34:21 Evil shall slay the wicked: and they that hate the righteous shall be condemned.

Psalms 34:22 The LORD redeemeth the soul of his servants: and none of them that trust in him shall be condemned.

Psalms 35:1 [A Psalm] of David. Strive thou, O LORD, with them that strive with me: fight thou against them that fight against me.

Psalms 35:2 Take hold of shield and buckler, and stand up for mine help.

Psalms 35:3 Draw out also the spear, and stop the way against them that pursue me: say unto my soul, I am thy salvation.

Psalms 35:4 Let them be ashamed and brought to dishonour that seek after my soul: let them be turned back and confounded that devise my hurt.

Psalms 35:5 Let them be as chaff before the wind, and the angel of the LORD driving [them] on.

Psalms 35:6 Let their way be dark and slippery, and the angel of the LORD pursuing them.

Psalms 35:7 For without cause have they hid for me their net [in] a pit, without cause have they digged [a pit] for my soul.

Psalms 35:8 Let destruction come upon him at unawares; and let his net that he hath hid catch himself: with destruction let him fall therein.

Psalms 35:9 And my soul shall be joyful in the LORD: it shall rejoice in his salvation.

Psalms 35:10 All my bones shall say, LORD, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

Psalms 35:11 Unrighteous witnesses rise up; they ask me of things that I know not.

Psalms 35:12 They reward me evil for good, [to] the bereaving of my soul.

Psalms 35:13 But as for me, when they were sick, my clothing was sackcloth: I afflicted my soul with fasting; and my prayer returned into mine own bosom.

Psalms 35:14 I behaved myself as though it had been my friend or my brother: I bowed down mourning, as one that bewaileth his mother.

Psalms 35:15 But when I halted they rejoiced, and gathered themselves together: the abjects gathered themselves together against me, and I knew [it] not; they did tear me, and ceased not:

Psalms 35:16 Like the profane mockers in feasts, they gnashed upon me with their teeth.

Psalms 35:17 Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.

Psalms 35:18 I will give thee thanks in the great congregation: I will praise thee among much people.

Psalms 35:19 Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause.

Psalms 35:20 For they speak not peace: but they devise deceitful words against them that are quiet in the land.

Psalms 35:21 Yea, they opened their mouth wide against me; they said, Aha, aha, our eye hath seen it.

Psalms 35:22 Thou hast seen it, O LORD; keep not silence: O Lord, be not far from me.

Psalms 35:23 Stir up thyself, and awake to my judgment, [even] unto my cause, my God and my Lord.

Psalms 35:24 Judge me, O LORD my God, according to thy righteousness; and let them not rejoice over me.

Psalms 35:25 Let them not say in their heart, Aha, so would we have it: let them not say, We have swallowed him up.

Psalms 35:26 Let them be ashamed and confounded together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify themselves against me.

Psalms 35:27 Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, The LORD be magnified, which hath pleasure in the prosperity of his servant.

Psalms 35:28 And my tongue shall talk of thy righteousness, [and] of thy praise all the day long.

Psalms 36:1 For the Chief Musician. [A Psalm] of David the servant of the LORD. The transgression of the wicked saith within my heart, There is no fear of God before his eyes.

Psalms 36:2 For he flattereth himself in his own eyes, that his iniquity shall not be found out and be hated.

Psalms 36:3 The words of his mouth are iniquity and deceit: he hath left off to be wise [and] to do good.

Psalms 36:4 He deviseth iniquity upon his bed; he setteth himself in a way that is not good; he abhorreth not evil.

Psalms 36:5 Thy lovingkindness, O LORD, is in the heavens; thy faithfulness [reacheth] unto the skies.

Psalms 36:6 Thy righteousness is like the mountains of God; thy judgments are a great deep: O LORD, thou preservest man and beast.

Psalms 36:7 How precious is thy lovingkindness, O God! and the children of men take refuge under the shadow of thy wings.

Psalms 36:8 They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

Psalms 36:9 For with thee is the fountain of life: in thy light shall we see light.

Psalms 36:10 O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.

Psalms 36:11 Let not the foot of pride come against me, and let not the hand of the wicked drive me away.

Psalms 36:12 There are the workers of iniquity fallen: they are thrust down, and shall not be able to rise.

Psalms 37:1 [A Psalm] of David. Fret not thyself because of evil-doers, neither be thou envious against them that work unrighteousness.

Psalms 37:2 For they shall soon be cut down like the grass, and wither as the green herb.

Psalms 37:3 Trust in the LORD, and do good; dwell in the land, and follow after faithfulness.

Psalms 37:4 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

Psalms 37:5 Commit thy way unto the LORD; trust also in him, and he shall bring it to pass.

Psalms 37:6 Add he shall make thy righteousness to go forth as the light, and thy judgment as the noonday.

Psalms 37:7 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

Psalms 37:8 Cease from anger, and forsake wrath: fret not thyself, [it tendeth] only to evil-doing.

Psalms 37:9 For evil-doers shall be cut off: but those that wait upon the LORD, they shall inherit the land.

Psalms 37:10 For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and he shall not be.

Psalms 37:11 But the meek shall inherit the land; and shall delight themselves in the abundance of peace.

Psalms 37:12 The wicked plotteth against the just, and gnasheth upon him with his teeth.

Psalms 37:13 The Lord shall laugh at him: for he seeth that his day is coming.

Psalms 37:14 The wicked have drawn out the sword, and have bent their bow; to cast down the poor and needy, to slay such as be upright in the way:

Psalms 37:15 Their sword shall enter into their own heart, and their bows shall be broken.

Psalms 37:16 Better is a little that the righteous hath than the abundance of many wicked.

Psalms 37:17 For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

Psalms 37:18 The LORD knoweth the days of the perfect: and their inheritance shall be for ever.

Psalms 37:19 They shall not be ashamed in the time of evil: and in the days of famine they shall be satisfied.

Psalms 37:20 But the wicked shall perish, and the enemies of the LORD shall be as the excellency of the pastures: they shall consume; in smoke shall they consume away.

Psalms 37:21 The wicked borroweth, and payeth not again: but the righteous dealeth graciously, and giveth.

Psalms 37:22 For such as be blessed of him shall inherit the land; and they that be cursed of him shall be cut off.

Psalms 37:23 A man’s goings are established of the LORD; and he delighteth in his way.

Psalms 37:24 Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand.

Psalms 37:25 I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging [their] bread.

Psalms 37:26 All the day long he dealeth graciously, and lendeth; and his seed is blessed.

Psalms 37:27 Depart from evil, and do good; dwell for evermore.

Psalms 37:28 For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

Psalms 37:29 The righteous shall inherit the land, and dwell therein for ever.

Psalms 37:30 The mouth of the righteous talketh of wisdom, and his tongue speaketh judgment.

Psalms 37:31 The law of his God is in his heart; none of his steps shall slide.

Psalms 37:32 The wicked watcheth the righteous, and seeketh to slay him.

Psalms 37:33 The LORD will not leave him in his hand, nor condemn him when he is judged.

Psalms 37:34 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it.

Psalms 37:35 I have seen the wicked in great power, and spreading himself like a green tree in its native soil.

Psalms 37:36 But one passed by, and, lo, he was not: yea, I sought him, but he could not be found.

Psalms 37:37 Mark the perfect man, and behold the upright: for the latter end of [that] man is peace.

Psalms 37:38 As for transgressors, they shall be destroyed together: the latter end of the wicked shall be cut off.

Psalms 37:39 But the salvation of the righteous is of the LORD: he is their strong hold in the time of trouble.

Psalms 37:40 And the LORD helpeth them, and rescueth them: he rescueth them from the wicked, and saveth them, because they have taken refuge in him.

Psalms 38:1 A Psalm of David, to bring to remembrance. O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

Psalms 38:2 For thine arrows stick fast in me, and thy hand presseth me sore.

Psalms 38:3 There is no soundness in my flesh because of thine indignation; neither is there any health in my bones because of my sin.

Psalms 38:4 For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me.

Psalms 38:5 My wounds stink and are corrupt, because of my foolishness.

Psalms 38:6 I am pained and bowed down greatly; I go mourning all the day long.

Psalms 38:7 For my loins are filled with burning; and there is no soundness in my flesh.

Psalms 38:8 I am faint and sore bruised: I have roared by reason of the disquietness of my heart.

Psalms 38:9 Lord, all my desire is before thee; and my groaning is not hid from thee.

Psalms 38:10 My heart throbbeth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

Psalms 38:11 My lovers and my friends stand aloof from my plague; and my kinsmen stand afar off.

Psalms 38:12 They also that seek after my life lay snares [for me]; and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

Psalms 38:13 But I, as a deaf man, hear not; and I am as a dumb man that openeth not his mouth.

Psalms 38:14 Yea, I am as a man that heareth not, and in whose mouth are no reproofs.

Psalms 38:15 For in thee, O LORD, do I hope: thou wilt answer, O Lord my God.

Psalms 38:16 For I said, Lest they rejoice over me: when my foot slippeth, they magnify themselves against me.

Psalms 38:17 For I am ready to halt, and my sorrow is continually before me.

Psalms 38:18 For I will declare mine iniquity; I will be sorry for my sin.

Psalms 38:19 But mine enemies are lively, [and] are strong: and they that hate me wrongfully are multiplied.

Psalms 38:20 They also that render evil for good are adversaries unto me, because I follow the thing that is good.

Psalms 38:21 Forsake me not, O LORD: O my God, be not far from me.

Psalms 38:22 Make haste to help me, O Lord my salvation.

Psalms 39:1 For the Chief Musician, for Jeduthun. A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

Psalms 39:2 I was dumb with silence, I held my peace, even from good; and my sorrow was stirred.

Psalms 39:3 My heart was hot within me; while I was musing the fire kindled: [then] spake I with my tongue:

Psalms 39:4 LORD, make me to know mine end, and the measure of my days, what it is; let me know how frail I am.

Psalms 39:5 Behold, thou hast made my days [as] handbreadths; and mine age is as nothing before thee: surely every man at his best estate is altogether vanity. [[Selah]]

Psalms 39:6 Surely every man walketh in a vain shew: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.

Psalms 39:7 And now, Lord, what wait I for? my hope is in thee.

Psalms 39:8 Deliver me from all my transgressions: make me not the reproach of the foolish.

Psalms 39:9 I was dumb, I opened not my mouth; because thou didst it.

Psalms 39:10 Remove thy stroke away from me: I am consumed by the blow of thine hand.

Psalms 39:11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. [[Selah]]

Psalms 39:12 Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: for I am a stranger with thee, a sojourner, as all my fathers were.

Psalms 39:13 O spare me, that I may recover strength, before I go hence, and be no more.

Psalms 40:1 For the Chief Musician. A Psalm of David. I waited patiently for the LORD; and he inclined unto me, and heard my cry.

Psalms 40:2 He brought me up also out of an horrible pit, out of the miry clay; and he set my feet upon a rock, and established my goings.

Psalms 40:3 And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD.

Psalms 40:4 Blessed is the man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.

Psalms 40:5 Many, O LORD my God, are the wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be set in order unto thee; if I would declare and speak of them, they are more than can be numbered.

Psalms 40:6 Sacrifice and offering thou hast no delight in; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

Psalms 40:7 Then said I, Lo, I am come; in the roll of the book it is written of me:

Psalms 40:8 I delight to do thy will, O my God; yea, thy law is within my heart.

Psalms 40:9 I have published righteousness in the great congregation; lo, I will not refrain my lips, O LORD, thou knowest.

Psalms 40:10 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

Psalms 40:11 Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.

Psalms 40:12 For innumerable evils have compassed me about, mine iniquities have overtaken me, so that I am not able to look up; they are more than the hairs of mine head, and my heart hath failed me.

Psalms 40:13 Be pleased, O LORD, to deliver me: make haste to help me, O LORD.

Psalms 40:14 Let them be ashamed and confounded together that seek after my soul to destroy it: let them be turned backward and brought to dishonour that delight in my hurt.

Psalms 40:15 Let them be desolate by reason of their shame that say unto me, Aha, Aha.

Psalms 40:16 Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

Psalms 40:17 But I am poor and needy; [yet] the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God.

Psalms 41:1 For the Chief Musician. A Psalm of David. Blessed is he that considereth the poor: the LORD will deliver him in the day of evil.

Psalms 41:2 The LORD will preserve him, and keep him alive, and he shall be blessed upon the earth; and deliver not thou him unto the will of his enemies.

Psalms 41:3 The LORD will support him upon the couch of languishing: thou makest all his bed in his sickness.

Psalms 41:4 I said, O LORD, have mercy upon me: heal my soul; for I have sinned against thee.

Psalms 41:5 Mine enemies speak evil against me, [saying], When shall he die, and his name perish?

Psalms 41:6 And if he come to see [me], he speaketh vanity; his heart gathereth iniquity to itself: when he goeth abroad, he telleth it.

Psalms 41:7 All that hate me whisper together against me: against me do they devise my hurt.

Psalms 41:8 An evil disease, [say they], cleaveth fast unto him: and now that he lieth he shall rise up no more.

Psalms 41:9 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.

Psalms 41:10 But thou, O LORD, have mercy upon me, and raise me up, that I may requite them.

Psalms 41:11 By this I know that thou delightest in me, because mine enemy doth not triumph over me.

Psalms 41:12 And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever.

Psalms 41:13 Blessed be the LORD, the God of Israel, from everlasting and to everlasting. Amen, and Amen.

Psalms 42:1 [[BOOK II]] For the Chief Musician; Maschil of the sons of Korah. As the hart panteth after the water brooks, so panteth my soul after thee, O God.

Psalms 42:2 My soul thirsteth for God, for the living God: when shall I come and appear before God?

Psalms 42:3 My tears have been my meat day and night, while they continually say unto me, Where is thy God?

Psalms 42:4 These things I remember, and pour out my soul within me, how I went with the throng, and led them to the house of God, with the voice of joy and praise, a multitude keeping holyday.

Psalms 42:5 Why art thou cast down, O my soul? and [why] art thou disquieted within me? hope thou in God: for I shall yet praise him [for] the health of his countenance.

Psalms 42:6 O my God, my soul is cast down within me: therefore do I remember thee from the land of Jordan, and the Hermons, from the hill Mizar.

Psalms 42:7 Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

Psalms 42:8 [Yet] the LORD will command his lovingkindness in the day-time, and in the night his song shall be with me, [even] a prayer unto the God of my life.

Psalms 42:9 I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

Psalms 42:10 As with a sword in my bones, mine adversaries reproach me; while they continually say unto me, Where is thy God?

Psalms 42:11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

Psalms 43:1 Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

Psalms 43:2 For thou art the God of my strength; why hast thou cast me off? why go I mourning because of the oppression of the enemy?

Psalms 43:3 O send out thy light and thy truth; let them lead me: let them bring me unto thy holy hill, and to thy tabernacles.

Psalms 43:4 Then will I go unto the altar of God, unto God my exceeding joy: and upon the harp will I praise thee, O God, my God.

Psalms 43:5 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

Psalms 44:1 For the Chief Musician; [a Psalm] of the sons of Korah. Maschil. We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the days of old.

Psalms 44:2 Thou didst drive out the nations with thy hand, and plantedst them in; thou didst afflict the peoples, and didst spread them abroad.

Psalms 44:3 For they gat not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

Psalms 44:4 Thou art my King, O God: command deliverance for Jacob.

Psalms 44:5 Through thee will we push down our adversaries: through thy name will we tread them under that rise up against us.

Psalms 44:6 For I will not trust in my bow, neither shall my sword save me.

Psalms 44:7 But thou hast saved us from our adversaries, and hast put them to shame that hate us.

Psalms 44:8 In God have we made our boast all the day long, and we will give thanks unto thy name for ever. [[Selah]]

Psalms 44:9 But now thou hast cast [us] off, and brought us to dishonour; and goest not forth with our hosts.

Psalms 44:10 Thou makest us to turn back from the adversary: and they which hate us spoil for themselves.

Psalms 44:11 Thou hast given us like sheep [appointed] for meat; and hast scattered us among the nations.

Psalms 44:12 Thou sellest thy people for nought, and hast not increased [thy wealth] by their price.

Psalms 44:13 Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

Psalms 44:14 Thou makest us a byword among the nations, a shaking of the head among the peoples.

Psalms 44:15 All the day long is my dishonour before me, and the shame of my face hath covered me,

Psalms 44:16 For the voice of him that reproacheth and blasphemeth; by reason of the enemy and the avenger.

Psalms 44:17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

Psalms 44:18 Our heart is not turned back, neither have our steps declined from thy way;

Psalms 44:19 That thou hast sore broken us in the place of jackals, and covered us with the shadow of death.

Psalms 44:20 If we have forgotten the name of our God, or spread forth our hands to a strange god;

Psalms 44:21 Shall not God search this out? for he knoweth the secrets of the heart.

Psalms 44:22 Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

Psalms 44:23 Awake, why sleepest thou, O Lord? arise, cast [us] not off for ever.

Psalms 44:24 Wherefore hidest thou thy face, and forgettest our affliction and our oppression?

Psalms 44:25 For our soul is bowed down to the dust: our belly cleaveth unto the earth.

Psalms 44:26 Rise up for our help, and redeem us for thy lovingkindness' sake.

Psalms 45:1 For the Chief Musician; set to Shoshannim; [a Psalm] of the sons of Korah. Maschil. A Song of loves. My heart overfloweth with a goodly matter: I speak the things which I have made touching the king: my tongue is the pen of a ready writer.

Psalms 45:2 Thou art fairer than the children of men; grace is poured into thy lips: therefore God hath blessed thee for ever.

Psalms 45:3 Gird thy sword upon thy thigh, O mighty one, thy glory and thy majesty.

Psalms 45:4 And in thy majesty ride on prosperously, because of truth and meekness [and] righteousness: and thy right hand shall teach thee terrible things.

Psalms 45:5 Thine arrows are sharp; the peoples fall under thee; [they are] in the heart of the king's enemies.

Psalms 45:6 Thy throne, O God, is for ever and ever: a sceptre of equity is the sceptre of thy kingdom.

Psalms 45:7 Thou hast loved righteousness, and hated wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

Psalms 45:8 All thy garments [smell of] myrrh, and aloes, [and] cassia; out of ivory palaces stringed instruments have made thee glad.

Psalms 45:9 Kings' daughters are among thy honourable women: at thy right hand doth stand the queen in gold of Ophir.

Psalms 45:10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

Psalms 45:11 So shall the king desire thy beauty: for he is thy Lord; and worship thou him.

Psalms 45:12 And the daughter of Tyre [shall be there] with a gift; even the rich among the people shall entreat thy favour.

Psalms 45:13 The king's daughter within [the palace] is all glorious: her clothing is inwrought with gold.

Psalms 45:14 She shall be led unto the king in broidered work: the virgins her companions that follow her shall be brought unto thee.

Psalms 45:15 With gladness and rejoicing shall they be led: they shall enter into the king's palace.

Psalms 45:16 Instead of thy fathers shall be thy children, whom thou shalt make princes in all the earth.

Psalms 45:17 I will make thy name to be remembered in all generations: therefore shall the peoples give thee thanks for ever and ever.

Psalms 46:1 For the Chief Musician: [a Psalm] of the sons of Korah; set to Alamoth. A Song. God is our refuge and strength, a very present help in trouble.

Psalms 46:2 Therefore will we not fear, though the earth do change, and though the mountains be moved in the heart of the seas;

Psalms 46:3 Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. [[Selah]]

Psalms 46:4 There is a river, the streams whereof make glad the city of God, the holy place of the tabernacles of the Most High.

Psalms 46:5 God is in the midst of her; she shall not be moved: God shall help her, and that right early.

Psalms 46:6 The nations raged, the kingdoms were moved: he uttered his voice, the earth melted.

Psalms 46:7 The LORD of hosts is with us; the God of Jacob is our refuge. [[Selah]]

Psalms 46:8 Come, behold the works of the LORD, what desolations he hath made in the earth.

Psalms 46:9 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariots in the fire.

Psalms 46:10 Be still, and know that I am God: I will be exalted among the nations, I will be exalted in the earth.

Psalms 46:11 The LORD of hosts is with us; the God of Jacob is our refuge. [[Selah]]

Psalms 47:1 For the Chief Musician; a Psalm of the sons of Korah. O clap your hands, all ye peoples; shout unto God with the voice of triumph.

Psalms 47:2 For the LORD Most High is terrible; he is a great King over all the earth.

Psalms 47:3 He shall subdue the peoples under us, and the nations under our feet.

Psalms 47:4 He shall choose our inheritance for us, the excellency of Jacob whom he loved. [[Selah]]

Psalms 47:5 God is gone up with a shout, the LORD with the sound of a trumpet.

Psalms 47:6 Sing praises to God, sing praises: sing praises unto our King, sing praises.

Psalms 47:7 For God is the King of all the earth: sing ye praises with understanding.

Psalms 47:8 God reigneth over the nations: God sitteth upon his holy throne.

Psalms 47:9 The princes of the peoples are gathered together [to be] the people of the God of Abraham: for the shields of the earth belong unto God; he is greatly exalted.

Psalms 48:1 A Song; a Psalm of the sons of Korah. Great is the LORD, and highly to be praised, in the city of our God, in his holy mountain.

Psalms 48:2 Beautiful in elevation, the joy of the whole earth, is mount Zion, [on] the sides of the north, the city of the great King.

Psalms 48:3 God hath made himself known in her palaces for a refuge.

Psalms 48:4 For, lo, the kings assembled themselves, they passed by together.

Psalms 48:5 They saw it, then were they amazed; they were dismayed, they hasted away.

Psalms 48:6 Trembling took hold of them there; pain, as of a woman in travail.

Psalms 48:7 With the east wind thou breakest the ships of Tarshish.

Psalms 48:8 As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. [[Selah]]

Psalms 48:9 We have thought on thy lovingkindness, O God, in the midst of thy temple.

Psalms 48:10 As is thy name, O God, so is thy praise unto the ends of the earth: thy right hand is full of righteousness.

Psalms 48:11 Let mount Zion be glad, let the daughters of Judah rejoice, because of thy judgments.

Psalms 48:12 Walk about Zion, and go round about her: tell the towers thereof.

Psalms 48:13 Mark ye welt her bulwarks, consider her palaces; that ye may tell it to the generation following.

Psalms 48:14 For this God is our God for ever and ever: he will be our guide [even] unto death.

Psalms 49:1 For the Chief Musician; a Psalm of the sons of Korah. Hear this, all ye peoples; give ear, all ye inhabitants of the world:

Psalms 49:2 Both low and high, rich and poor together.

Psalms 49:3 My mouth shall speak wisdom; and the meditation of my heart shall be of understanding.

Psalms 49:4 I will incline mine ear to a parable: I will open my dark saying upon the harp.

Psalms 49:5 Wherefore should I fear in the days of evil, when iniquity at my heels compasseth me about?

Psalms 49:6 They that trust in their wealth, and boast themselves in the multitude of their riches;

Psalms 49:7 None [of them] can by any means redeem his brother, nor give to God a ransom for him:

Psalms 49:8 (For the redemption of their soul is costly, and must be let alone for ever:)

Psalms 49:9 That he should still live alway, that he should not see corruption.

Psalms 49:10 For he seeth that wise men die, the fool and the brutish together perish, and leave their wealth to others.

Psalms 49:11 Their inward thought is, [that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call their lands after their own names.

Psalms 49:12 But man abideth not in honour: he is like the beasts that perish.

Psalms 49:13 This their way is their folly: yet after them men approve their sayings. [[Selah]]

Psalms 49:14 They are appointed as a flock for Sheol; death shall be their shepherd: and the upright shall have dominion over them in the morning; and their beauty shall be for Sheol to consume, that there be no habitation for it.

Psalms 49:15 But God will redeem my soul from the power of Sheol: for he shall receive me. [[Selah]]

Psalms 49:16 Be not thou afraid when one is made rich, when the glory of his house is increased:

Psalms 49:17 For when he dieth he shall carry nothing away; his glory shall not descend after him.

Psalms 49:18 Though while he lived he blessed his soul, and men praise thee, when thou doest well to thyself,

Psalms 49:19 He shall go to the generation of his fathers; they shall never see the light.

Psalms 49:20 Man that is in honour, and understandeth not, is like the beasts that perish.

Psalms 50:1 A Psalm of Asaph. God, [even] God, the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

Psalms 50:2 Out of Zion, the perfection of beauty, God hath shined forth.

Psalms 50:3 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

Psalms 50:4 He shall call to the heavens above, and to the earth, that he may judge his people:

Psalms 50:5 Gather my saints together unto me; those that have made a covenant with me by sacrifice.

Psalms 50:6 And the heavens shall declare his righteousness; for God is judge himself. [[Selah]]

Psalms 50:7 Hear, O my people, and I will speak; O Israel, and I will testify unto thee: I am God, [even] thy God.

Psalms 50:8 I will not reprove thee for thy sacrifices; and thy burnt offerings are continually before me.

Psalms 50:9 I will take no bullock out of thy house, nor he-goats out of thy folds.

Psalms 50:10 For every beast of the forest is mine, and the cattle upon a thousand hills.

Psalms 50:11 I know all the fowls of the mountains: and the wild beasts of the field are mine.

Psalms 50:12 If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof.

Psalms 50:13 Will I eat the flesh of bulls, or drink the blood of goats?

Psalms 50:14 Offer unto God the sacrifice of thanksgiving; and pay thy vows unto the Most High:

Psalms 50:15 And call upon me in the day of trouble; I will deliver thee, and thou shalt glorify me.

Psalms 50:16 But unto the wicked God saith, What hast thou to do to declare my statutes; and that thou hast taken my covenant in thy mouth?

Psalms 50:17 Seeing thou hatest instruction, and castest my words behind thee.

Psalms 50:18 When thou sawest a thief, thou consentedst with him, and hast been partaker with adulterers.

Psalms 50:19 Thou givest thy mouth to evil, and thy tongue frameth deceit.

Psalms 50:20 Thou sittest and speakest against thy brother; thou slanderest thine own mother’s son.

Psalms 50:21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

Psalms 50:22 Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver:

Psalms 50:23 Whoso offereth the sacrifice of thanksgiving glorifieth me; and to him that ordereth his conversation [aright] will I shew the salvation of God.

Psalms 51:1 For the Chief Musician. A psalm of David: when Nathan the prophet came unto him, after he had gone in to Bath-sheba. Have mercy upon me, O God, according to thy lovingkindness; according to the multitude of thy tender mercies blot out my transgressions.

Psalms 51:2 Wash me throughly from mine iniquity, and cleanse me from my sin.

Psalms 51:3 For I acknowledge my transgressions: and my sin is ever before me.

Psalms 51:4 Against thee, thee only, have I sinned, and done that which is evil in thy sight: that thou mayest be justified when thou speakest, and be clear when thou judgest.

Psalms 51:5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

Psalms 51:6 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

Psalms 51:7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Psalms 51:8 Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

Psalms 51:9 Hide thy face from my sins, and blot out all mine iniquities.

Psalms 51:10 Create in me a clean heart, O God; and renew a right spirit within me.

Psalms 51:11 Cast me not away from thy presence; and take not thy holy spirit from me.

Psalms 51:12 Restore unto me the joy of thy salvation: and uphold me with a free spirit.

Psalms 51:13 Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

Psalms 51:14 Deliver me from bloodguiltiness, O God, thou God of my salvation; [and] my tongue shall sing aloud of thy righteousness.

Psalms 51:15 O Lord, open thou my lips; and my mouth shall shew forth thy praise.

Psalms 51:16 For thou delightest not in sacrifice; else would I give it: thou hast no pleasure in burnt offering.

Psalms 51:17 The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Psalms 51:18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

Psalms 51:19 Then shalt thou delight in the sacrifices of righteousness, in burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

Psalms 52:1 For the Chief Musician. Maschil of David: when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the mercy of God [endureth] continually.

Psalms 52:2 Thy tongue deviseth very wickedness; like a sharp razor, working deceitfully.

Psalms 52:3 Thou lovest evil more than good; and lying rather than to speak righteousness. [[Selah]]

Psalms 52:4 Thou lovest all devouring words, O thou deceitful tongue.

Psalms 52:5 God shall likewise destroy thee for ever, he shall take thee up, and pluck thee out of thy tent, and root thee out of the land of the living. [[Selah]]

Psalms 52:6 The righteous also shall see [it], and fear, and shall laugh at him, [saying],

Psalms 52:7 Lo, this is the man that made not God his strength; but trusted in the abundance of his riches, and strengthened himself in his wickedness.

Psalms 52:8 But as for me, I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

Psalms 52:9 I will give thee thanks for ever, because thou hast done it: and I will wait on thy name, for it is good, in the presence of thy saints.

Psalms 53:1 For the Chief Musician; set to Mahalath. Maschil of David. The fool hath said in his heart, There is no God. Corrupt are they, and have done abominable iniquity; there is none that doeth good.

Psalms 53:2 God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek after God.

Psalms 53:3 Every one of them is gone back; they are together become filthy; there is none that doeth good, no, not one.

Psalms 53:4 Have the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon God.

Psalms 53:5 There were they in great fear, where no fear was: for God hath scattered the bones of him that encampeth against thee; thou hast put them to shame, because God hath rejected them.

Psalms 53:6 Oh that the salvation of Israel were come out of Zion! When God bringeth back the captivity of his people, then shall Jacob rejoice, [and] Israel shall be glad.

Psalms 54:1 For the Chief Musician; on stringed instruments. Maschil of David: when the Ziphites came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me in thy might.

Psalms 54:2 Hear my prayer, O God; give ear to the words of my mouth.

Psalms 54:3 For strangers are risen up against me, and violent men have sought after my soul: they have not set God before them. [[Selah]]

Psalms 54:4 Behold, God is mine helper: the Lord is of them that uphold my soul.

Psalms 54:5 He shall requite the evil unto mine enemies: destroy thou them in thy truth.

Psalms 54:6 With a freewill offering will I sacrifice unto thee: I will give thanks unto thy name, O LORD, for it is good.

Psalms 54:7 For he hath delivered me out of all trouble; and mine eye hath seen [my desire] upon mine enemies.

Psalms 55:1 For the Chief Musician; on stringed instruments. Maschil of David. Give ear to my prayer, O God; and hide not thyself from my supplication.

Psalms 55:2 Attend unto me, and answer me: I am restless in my complaint, and moan;

Psalms 55:3 Because of the voice of the enemy, because of the oppression of the wicked; for they cast iniquity upon me, and in anger they persecute me.

Psalms 55:4 My heart is sore pained within me: and the terrors of death are fallen upon me.

Psalms 55:5 Fearfulness and trembling are come upon me, and horror hath overwhelmed me.

Psalms 55:6 And I said, Oh that I had wings like a dove! then would I fly away, and be at rest.

Psalms 55:7 Lo, then would I wander far off, I would lodge in the wilderness. [[Selah]]

Psalms 55:8 I would haste me to a shelter from the stormy wind and tempest.

Psalms 55:9 Destroy, O Lord, [and] divide their tongue: for I have seen violence and strife in the city.

Psalms 55:10 Day and night they go about upon the walls thereof: iniquity also and mischief are in the midst of it.

Psalms 55:11 Wickedness is in the midst thereof: oppression and guile depart not from her streets.

Psalms 55:12 For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him:

Psalms 55:13 But it was thou, a man mine equal, my companion, and my familiar friend.

Psalms 55:14 We took sweet counsel together, we walked in the house of God with the throng.

Psalms 55:15 Let death come suddenly upon them, let them go down alive into the pit: for wickedness is in their dwelling, in the midst of them.

Psalms 55:16 As for me, I will call upon God; and the LORD shall save me.

Psalms 55:17 Evening, and morning, and at noonday, will I complain, and moan: and he shall hear my voice.

Psalms 55:18 He hath redeemed my soul in peace from the battle that was against me: for they were many [that strove] with me.

Psalms 55:19 God shall hear, and answer them, even he that abideth of old, [[Selah]] [the men] who have no changes, and who fear not God.

Psalms 55:20 He hath put forth his hands against such as were at peace with him: he hath profaned his covenant.

Psalms 55:21 His mouth was smooth as butter, but his heart was war: his words were softer than oil, yet were they drawn swords.

Psalms 55:22 Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

Psalms 55:23 But thou, O God, shalt bring them down into the pit of destruction: bloodthirsty and deceitful men shall not live out half their days; but I will trust in thee.

Psalms 56:1 For the Chief Musician; set to Jonath elem rehokim. [A Psalm] of David: Michtam: when the Philistines took him in Gath. Be merciful unto me, O God; for man would swallow me up: all the day long he fighting oppresseth me.

Psalms 56:2 Mine enemies would swallow me up all the day long: for they be many that fight proudly against me.

Psalms 56:3 What time I am afraid, I will put my trust in thee.

Psalms 56:4 In God I will praise his word: in God have I put my trust, I will not be afraid; what can flesh do unto me?

Psalms 56:5 All the day long they wrest my words: all their thoughts are against me for evil.

Psalms 56:6 They gather themselves together, they hide themselves, they mark my steps, even as they have waited for my soul.

Psalms 56:7 Shall they escape by iniquity? in anger cast down the peoples, O God.

Psalms 56:8 Thou tellest my wanderings: put thou my tears into thy bottle; are they not in thy book?

Psalms 56:9 Then shall mine enemies turn back in the day that I call: this I know, that God is for me.

Psalms 56:10 In God will I praise [his] word: in the LORD will I praise [his] word.

Psalms 56:11 In God have I put my trust, I will not be afraid; what can man do unto me?

Psalms 56:12 Thy vows are upon me, O God: I will render thank offerings unto thee.

Psalms 56:13 For thou hast delivered my soul from death: [hast thou] not [delivered] my feet from falling? that I may walk before God in the light of the living.

Psalms 57:1 For the Chief Musician; [set to] Al-tashheth. [A Psalm] of David: Michtam: when he fled from Saul, in the cave. Be merciful unto me, O God, be merciful unto me; for my soul taketh refuge in thee: yea, in the shadow of thy wings will I take refuge, until [these] calamities be overpast.

Psalms 57:2 I will cry unto God Most High; unto God that performeth [all things] for me.

Psalms 57:3 He shall send from heaven, and save me, [when] he that would swallow me up reproacheth; [[Selah]] God shall send forth his mercy and his truth.

Psalms 57:4 My soul is among lions; I lie among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword.

Psalms 57:5 Be thou exalted, O God, above the heavens; [let] thy glory [be] above all the earth.

Psalms 57:6 They have prepared a net for my steps; thy soul is bowed down: they have digged a pit before me; they are fallen into the midst thereof themselves. [[Selah]]

Psalms 57:7 My heart is fixed, O God, my heart is fixed: I will sing, yea, I will sing praises.

Psalms 57:8 Awake up, my glory; awake, psaltery and harp: I myself will awake right early.

Psalms 57:9 I will give thanks unto thee, O Lord, among the peoples: I will sing praises unto thee among the nations.

Psalms 57:10 For thy mercy is great unto the heavens, and thy truth unto the skies.

Psalms 57:11 Be thou exalted, O God, above the heavens; [let] thy glory [be] above all the earth.

Psalms 58:1 For the Chief Musician; [set to] Al-tashheth. [A Psalm] of David: Michtam. Do ye indeed in silence speak righteousness? do ye judge uprightly, O ye sons of men?

Psalms 58:2 Yea, in heart ye work wickedness; ye weigh out the violence of your hands in the earth.

Psalms 58:3 The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

Psalms 58:4 Their poison is like the poison of a serpent: [they are] like the deaf adder that stoppeth her ear;

Psalms 58:5 Which hearkeneth not to the voice of charmers, charming never so wisely.

Psalms 58:6 Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.

Psalms 58:7 Let them melt away as water that runneth apace: when he aimeth his arrows, let them be as though they were cut off.

Psalms 58:8 [Let them be] as a snail which melteth and passeth away: [like] the untimely birth of a woman, that hath not seen the sun.

Psalms 58:9 Before your pots can feel the thorns, he shall take them away with a whirlwind, the green and the burning alike.

Psalms 58:10 The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.

Psalms 58:11 So that men shall say, Verily there is a reward for the righteous: verily there is a God that judgeth in the earth.

Psalms 59:1 For the Chief Musician; [set to] Al-tashheth. [A Psalm] of David: Michtam: when Saul sent, and they watched the house to kill him. Deliver me from mine enemies, O my God: set me on high from them that rise up against me.

Psalms 59:2 Deliver me from the workers of iniquity, and save me from the bloodthirsty men.

Psalms 59:3 For, lo, they lie in wait for my soul; the mighty gather themselves together against me: not for my transgression, nor for my sin, O LORD.

Psalms 59:4 They run and prepare themselves without [my] fault: awake thou to help me, and behold.

Psalms 59:5 Even thou, O LORD God of hosts, the God of Israel, arise to visit all the heathen: be not merciful to any wicked transgressors. [[Selah]]

Psalms 59:6 They return at evening, they make a noise like a dog, and go round about the city.

Psalms 59:7 Behold, they belch out with their mouth; swords are in their lips: for who, [say they], doth hear?

Psalms 59:8 But thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision.

Psalms 59:9 O my strength, I will wait upon thee: for God is my high tower.

Psalms 59:10 The God of my mercy shall prevent me: God shall let me see [my desire] upon mine enemies.

Psalms 59:11 Slay them not, lest my people forget: scatter them by thy power, and bring them down, O Lord our shield.

Psalms 59:12 [For] the sin of their mouth, [and] the words of their lips, let them even be taken in their pride, and for cursing and lying which they speak.

Psalms 59:13 Consume them in wrath, consume them, that they be no more: and let them know that God ruleth in Jacob, unto the ends of the earth. [[Selah]]

Psalms 59:14 And at evening let them return, let them make a noise like a dog, and go round about the city.

Psalms 59:15 They shall wander up and down for meat and tarry all night if they be not satisfied.

Psalms 59:16 But I will sing of thy strength; yea, I will sing aloud of thy mercy in the morning: for thou hast been my high tower, and a refuge in the day of my distress.

Psalms 59:17 Unto thee, O my strength, will I sing praises: for God is my high tower, the God of my mercy.

Psalms 60:1 For the Chief Musician; set to Shushan Eduth: Michtam of David, to teach: when he strove with Aram-naharaim and with Aram-zobah, and Joab returned, and smote of Edom in the Valley of Salt twelve thousand. O God, thou hast cast us off, thou hast broken us down; thou hast been angry; O restore us again.

Psalms 60:2 Thou hast made the land to tremble; thou hast rent it: heal the breaches thereof; for it shaketh.

Psalms 60:3 Thou hast shewed thy people hard things: thou hast made us to drink the wine of staggering.

Psalms 60:4 Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. [[Selah]]

Psalms 60:5 That thy beloved may be delivered, save with thy right hand, and answer us.

Psalms 60:6 God hath spoken in his holiness; I will exult: I will divide Shechem, and mete out the valley of Succoth.

Psalms 60:7 Gilead is mine, and Manasseh is mine; Ephraim also is the defence of mine head; Judah is my sceptre.

Psalms 60:8 Moab is my washpot; upon Edom will I cast my shoe: Philistia, shout thou because of me.

Psalms 60:9 Who will bring me into the strong city? who hath led me unto Edom?

Psalms 60:10 Hast not thou, O God, cast us off? and thou goest not forth, O God, with our hosts.

Psalms 60:11 Give us help against the adversary: for vain is the help of man.

Psalms 60:12 Through God we shall do valiantly: for he it is that shall tread down our adversaries.

Psalms 61:1 For the Chief Musician; on a stringed instrument. [A Psalm] of David. Hear my cry, O God; attend unto my prayer.

Psalms 61:2 From the end of the earth will I call unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I.

Psalms 61:3 For thou hast been a refuge for me, a strong tower from the enemy.

Psalms 61:4 I will dwell in thy tabernacle for ever: I will take refuge in the covert of thy wings. [[Selah]]

Psalms 61:5 For thou, O God, hast heard my vows: thou hast given [me] the heritage of those that fear thy name.

Psalms 61:6 Thou wilt prolong the king’s life: his years shall be as many generations.

Psalms 61:7 He shall abide before God for ever: O prepare lovingkindness and truth, that they may preserve him.

Psalms 61:8 So will I sing praise unto thy name for ever, that I may daily perform my vows.

Psalms 62:1 For the Chief Musician; after the manner of Jeduthun. A Psalm of David. My soul waiteth only upon God: from him [cometh] my salvation.

Psalms 62:2 He only is my rock and my salvation: [he is] my high tower; I shall not be greatly moved.

Psalms 62:3 How long will ye set upon a man, that ye may slay [him], all of you, like a bowing wall, like a tottering fence?

Psalms 62:4 They only consult to thrust him down from his excellency; they delight in lies: they bless with their mouth, but they curse inwardly. [[Selah]]

Psalms 62:5 My soul, wait thou only upon God; for my expectation is from him.

Psalms 62:6 He only is my rock and my salvation: [he is] my high tower; I shall not be moved.

Psalms 62:7 With God is my salvation and my glory: the rock of my strength, and my refuge, is in God.

Psalms 62:8 Trust in him at all times, ye people; pour out your heart before him: God is a refuge for us. [[Selah]]

Psalms 62:9 Surely men of low degree are vanity, and men of high degree are a lie: in the balances they will go up; they are together lighter than vanity.

Psalms 62:10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [thereon].

Psalms 62:11 God hath spoken once, twice have I heard this; that power belongeth unto God:

Psalms 62:12 Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work.

Psalms 63:1 A Psalm of David, when he was in the wilderness of Judah. O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee, in a dry and weary land, where no water is.

Psalms 63:2 So have I looked upon thee in the sanctuary, to see thy power and thy glory.

Psalms 63:3 For thy lovingkindness is better than life; my lips shall praise thee.

Psalms 63:4 So will I bless thee while I live: I will lift up my hands in thy name.

Psalms 63:5 My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips;

Psalms 63:6 When I remember thee upon my bed, [and] meditate on thee in the night watches.

Psalms 63:7 For thou hast been my help, and in the shadow of thy wings will I rejoice.

Psalms 63:8 My soul followeth hard after thee: thy right hand upholdeth me.

Psalms 63:9 But those that seek my soul, to destroy it, shall go into the lower parts of the earth.

Psalms 63:10 They shall be given over to the power of the sword: they shall be a portion for foxes.

Psalms 63:11 But the king shall rejoice in God: every one that sweareth by him shall glory; for the mouth of them that speak lies shall be stopped.

Psalms 64:1 For the Chief Musician. A Psalm of David. Hear my voice, O God, in my complaint: preserve my life from fear of the enemy.

Psalms 64:2 Hide me from the secret counsel of evil-doers; from the tumult of the workers of iniquity:

Psalms 64:3 Who have whet their tongue like a sword, and have aimed their arrows, even bitter words:

Psalms 64:4 That they may shoot in secret places at the perfect: suddenly do they shoot at him, and fear not.

Psalms 64:5 They encourage themselves in an evil purpose; they commune of laying snares privily; they say, Who shall see them?

Psalms 64:6 They search out iniquities; We have accomplished, [say they], a diligent search: and the inward thought of every one, and the heart, is deep.

Psalms 64:7 But God shall shoot at them; with an arrow suddenly shall they be wounded.

Psalms 64:8 So they shall be made to stumble, their own tongue being against them: all that see them shall wag the head.

Psalms 64:9 And all men shall fear; and they shall declare the work of God, and shall wisely consider of his doing.

Psalms 64:10 The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

Psalms 65:1 For the Chief Musician. A Psalm. A Song of David. Praise waiteth for thee, O God, in Zion: and unto thee shall the vow be performed.

Psalms 65:2 O thou that hearest prayer, unto thee shall all flesh come.

Psalms 65:3 Iniquities prevail against me: as for our transgressions, thou shalt purge them away.

Psalms 65:4 Blessed is the man whom thou choosest, and causest to approach [unto thee], that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, the holy place of thy temple.

Psalms 65:5 By terrible things thou wilt answer us in righteousness, O God of our salvation; thou that art the confidence of all the ends of the earth, and of them that are afar off upon the sea:

Psalms 65:6 Which by his strength setteth fast the mountains; being girded about with might:

Psalms 65:7 Which stilleth the roaring of the seas, the roaring of their waves, and the tumult of the peoples.

Psalms 65:8 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

Psalms 65:9 Thou visitest the earth, and waterest it, thou greatly enrichest it; the river of God is full of water: thou providest them corn, when thou hast so prepared the earth.

Psalms 65:10 Thou waterest her furrows abundantly; thou settlest the ridges thereof: thou makest it soft with showers; thou blessest the springing thereof.

Psalms 65:11 Thou crownest the year with thy goodness; and thy paths drop fatness.

Psalms 65:12 They drop upon the pastures of the wilderness: and the hills are girded with joy.

Psalms 65:13 The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

Psalms 66:1 For the Chief Musician. A Song, a Psalm. Make a joyful noise unto God, all the earth:

Psalms 66:2 Sing forth the glory of his name: make his praise glorious.

Psalms 66:3 Say unto God, How terrible are thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

Psalms 66:4 All the earth shall worship thee, and shall sing unto thee; they shall sing to thy name. [[Selah]]

Psalms 66:5 Come, and see the works of God; [he is] terrible in his doing toward the children of men.

Psalms 66:6 He turned the sea into dry land: they went through the river on foot: there did we rejoice in him.

Psalms 66:7 He ruleth by his might for ever; his eyes observe the nations: let not the rebellious exalt themselves. [[Selah]]

Psalms 66:8 O bless our God, ye peoples, and make the voice of his praise to be heard.

Psalms 66:9 Which holdeth our soul in life, and suffereth not our feet to be moved.

Psalms 66:10 For thou, O God, hast proved us: thou hast tried us, as silver is tried.

Psalms 66:11 Thou broughtest us into the net; thou layedst a sore burden upon our loins.

Psalms 66:12 Thou hast caused men to ride over our heads; we went through fire and through water; but thou broughtest us out into a wealthy place.

Psalms 66:13 I will come into thy house with burnt offerings, I will pay thee my vows,

Psalms 66:14 Which my lips have uttered, and my mouth hath spoken, when I was in distress.

Psalms 66:15 I will offer unto thee burnt offerings of fatlings, with the incense of rams; I will offer bullocks with goats. [[Selah]]

Psalms 66:16 Come, and hear, all ye that fear God, and I will declare what he hath done for my soul.

Psalms 66:17 I cried unto him with my mouth, and he was extolled with my tongue.

Psalms 66:18 If I regard iniquity in my heart, the Lord will not hear:

Psalms 66:19 But verily God hath heard; he hath attended to the voice of my prayer.

Psalms 66:20 Blessed be God, which hath not turned away my prayer, nor his mercy from me.

Psalms 67:1 For the Chief Musician; on stringed instruments. A Psalm, a Song. God be merciful unto us, and bless us, [and] cause his face to shine upon us; [[Selah]]

Psalms 67:2 That thy way may be known upon earth, thy saving health among all nations.

Psalms 67:3 Let the peoples praise thee, O God; let all the peoples praise thee.

Psalms 67:4 O let the nations be glad and sing for joy: for thou shalt judge the peoples with equity, and govern the nations upon earth. [[Selah]]

Psalms 67:5 Let the peoples praise thee, O God; let all the peoples praise thee.

Psalms 67:6 The earth hath yielded her increase: God, even our own God, shall bless us.

Psalms 67:7 God shall bless us; and all the ends of the earth shall fear him.

Psalms 68:1 For the Chief Musician. A Psalm of David, a Song. Let God arise, let his enemies be scattered; let them also that hate him flee before him.

Psalms 68:2 As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God.

Psalms 68:3 But let the righteous be glad; let them exult before God: yea, let them rejoice with gladness.

Psalms 68:4 Sing unto God, sing praises to his name: cast up a highway for him that rideth through the deserts; his name is JAH; and exult ye before him.

Psalms 68:5 A father of the fatherless, and a judge of the widows, is God in his holy habitation.

Psalms 68:6 God setteth the solitary in families: he bringeth out the prisoners into prosperity: but the rebellious dwell in a parched land.

Psalms 68:7 O God, when thou wentest forth before thy people, when thou didst march through the wilderness; [[Selah]]

Psalms 68:8 The earth trembled, the heavens also dropped at the presence of God: [even] yon Sinai [trembled] at the presence of God, the God of Israel.

Psalms 68:9 Thou, O God, didst send a plentiful rain, thou didst confirm thine inheritance, when it was weary.

Psalms 68:10 Thy congregation dwelt therein: thou, O God, didst prepare of thy goodness for the poor.

Psalms 68:11 The Lord giveth the word: the women that publish the tidings are a great host.

Psalms 68:12 Kings of armies flee, they flee: and she that tarrieth at home divideth the spoil.

Psalms 68:13 Will ye lie among the sheepfolds, [as] the wings of a dove covered with silver, and her pinions with yellow gold?

Psalms 68:14 When the Almighty scattered kings therein, [it was as when] it snoweth in Zalmon.

Psalms 68:15 A mountain of God is the mountain of Bashan; an high mountain is the mountain of Bashan.

Psalms 68:16 Why look ye askance, ye high mountains, at the mountain which God hath desired for his abode? yea, the LORD will dwell [in it] for ever.

Psalms 68:17 The chariots of God are twenty thousand, even thousands upon thousands: the Lord is among them, [as in] Sinai, in the sanctuary.

Psalms 68:18 Thou hast ascended on high, thou hast led [thy] captivity captive; thou hast received gifts among men, yea, [among] the rebellious also, that the LORD God might dwell [with them].

Psalms 68:19 Blessed be the Lord, who daily beareth our burden, even the God who is our salvation. [[Selah]]

Psalms 68:20 God is unto us a God of deliverances; and unto JEHOVAH the Lord belong the issues from death.

Psalms 68:21 But God shall smite through the head of his enemies, the hairy scalp of such an one as goeth on still in his guiltiness.

Psalms 68:22 The Lord said, I will bring again from Bashan, I will bring [them] again from the depths of the sea:

Psalms 68:23 That thou mayest dip thy foot in blood, that the tongue of thy dogs may have its portion from [thine] enemies.

Psalms 68:24 They have seen thy goings, O God, even the goings of my God, my King, into the sanctuary.

Psalms 68:25 The singers went before, the minstrels followed after, in the midst of the damsels playing with timbrels.

Psalms 68:26 Bless ye God in the congregations, even the Lord, [ye that are] of the fountain of Israel.

Psalms 68:27 There is little Benjamin their ruler, the princes of Judah [and] their council, the princes of Zebulun, the princes of Naphtali.

Psalms 68:28 Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.

Psalms 68:29 Because of thy temple at Jerusalem kings shall bring presents unto thee.

Psalms 68:30 Rebuke the wild beast of the reeds, the multitude of the bulls, with the calves of the peoples, trampling under foot the pieces of silver; he hath scattered the peoples that delight in war.

Psalms 68:31 Princes shall come out of Egypt; Ethiopia shall haste to stretch out her hands unto God.

Psalms 68:32 Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; [[Selah]]

Psalms 68:33 To him that rideth upon the heavens of heavens, which are of old; lo, he uttereth his voice, [and that] a mighty voice.

Psalms 68:34 Ascribe ye strength unto God: his excellency is over Israel, and his strength is in the skies.

Psalms 68:35 O God, [thou art] terrible out of thy holy places: the God of Israel, he giveth strength and power unto [his] people. Blessed be God.

Psalms 69:1 For the Chief Musician; set to Shoshannim. [A Psalm] of David. Save me, O God; for the waters are come in unto my soul.

Psalms 69:2 I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me.

Psalms 69:3 I am weary with my crying; my throat is dried: mine eyes fail while I wait for my God.

Psalms 69:4 They that hate me without a cause are more than the hairs of mine head: they that would cut me off, being mine enemies wrongfully, are mighty: then I restored that which I took not away.

Psalms 69:5 O God, thou knowest my foolishness; and my sins are not hid from thee.

Psalms 69:6 Let not them that wait on thee be ashamed through me, O Lord GOD of hosts: let not those that seek thee be brought to dishonour through me, O God of Israel.

Psalms 69:7 Because for thy sake I have borne reproach; shame hath covered my face.

Psalms 69:8 I am become a stranger unto my brethren, and an alien unto my mother's children.

Psalms 69:9 For the zeal of thine house hath eaten me up; and the reproaches of them that reproach thee are fallen upon me.

Psalms 69:10 When I wept, [and chastened] my soul with fasting, that was to my reproach.

Psalms 69:11 When I made sackcloth my clothing, I became a proverb unto them.

Psalms 69:12 They that sit in the gate talk of me; and [I am] the song of the drunkards.

Psalms 69:13 But as for me, my prayer is unto thee, O LORD, in an acceptable time: O God, in the multitude of thy mercy, answer me in the truth of thy salvation.

Psalms 69:14 Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

Psalms 69:15 Let not the waterflood overwhelm me, neither let the deep swallow me up; and let not the pit shut her mouth upon me.

Psalms 69:16 Answer me, O LORD; for thy lovingkindness is good: according to the multitude of thy tender mercies turn thou unto me.

Psalms 69:17 And hide not thy face from thy servant; for I am in distress; answer me speedily.

Psalms 69:18 Draw nigh unto my soul, and redeem it: ransom me because of mine enemies.

Psalms 69:19 Thou knowest my reproach, and my shame, and my dishonour: mine adversaries are all before thee.

Psalms 69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none.

Psalms 69:21 They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

Psalms 69:22 Let their table before them become a snare; and when they are in peace, [let it become] a trap.

Psalms 69:23 Let their eyes be darkened, that they see not; and make their loins continually to shake.

Psalms 69:24 Pour out thine indignation upon them, and let the fierceness of thine anger overtake them.

Psalms 69:25 Let their habitation be desolate; let none dwell in their tents.

Psalms 69:26 For they persecute him whom thou hast smitten; and they tell of the sorrow of those whom thou hast wounded,

Psalms 69:27 Add iniquity unto their iniquity: and let them not come into thy righteousness.

Psalms 69:28 Let them be blotted out of the book of life, and not be written with the righteous.

Psalms 69:29 But I am poor and sorrowful: let thy salvation, O God, set me up on high.

Psalms 69:30 I will praise the name of God with a song, and will magnify him with thanksgiving.

Psalms 69:31 And it shall please the LORD better than an ox, [or] a bullock that hath horns and hoofs.

Psalms 69:32 The meek have seen it, and are glad: ye that seek after God, let your heart live.

Psalms 69:33 For the LORD heareth the needy, and despiseth not his prisoners.

Psalms 69:34 Let heaven and earth praise him, the seas, and every thing that moveth therein.

Psalms 69:35 For God will save Zion, and build the cities of Judah; and they shall abide there, and have it in possession.

Psalms 69:36 The seed also of his servants shall inherit it; and they that love his name shall dwell therein.

Psalms 70:1 For the Chief Musician. [A Psalm] of David; to bring to remembrance. [Make haste], O God, to deliver me; make haste to help me, O LORD.

Psalms 70:2 Let them be ashamed and confounded that seek after my soul: let them be turned backward and brought to dishonour that delight in my hurt.

Psalms 70:3 Let them be turned back by reason of their shame that say, Aha, Aha.

Psalms 70:4 Let all those that seek thee rejoice and be glad in thee; and let such as love thy salvation say continually, Let God be magnified.

Psalms 70:5 But I am poor and needy; make haste unto me, O God: thou art my help and my deliverer; O LORD, make no tarrying.

Psalms 71:1 In thee, O LORD, do I put my trust: let me never be ashamed.

Psalms 71:2 Deliver me in thy righteousness, and rescue me: bow down thine ear unto me, and save me.

Psalms 71:3 Be thou to me a rock of habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress.

Psalms 71:4 Rescue me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

Psalms 71:5 For thou art my hope, O Lord GOD: [thou art] my trust from my youth.

Psalms 71:6 By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee.

Psalms 71:7 I am as a wonder unto many; but thou art my strong refuge.

Psalms 71:8 My mouth shall be filled with thy praise, and with thy honour all the day.

Psalms 71:9 Cast me not off in the time of old age; forsake me not when my strength faileth.

Psalms 71:10 For mine enemies speak concerning me; and they that watch for my soul take counsel together,

Psalms 71:11 Saying, God hath forsaken him: pursue and take him; for there is none to deliver.

Psalms 71:12 O God, be not far from me: O my God, make haste to help me.

Psalms 71:13 Let them be ashamed [and] consumed that are adversaries to my soul; let them be covered with reproach and dishonour that seek my hurt.

Psalms 71:14 But I will hope continually, and will praise thee yet more and more.

Psalms 71:15 My mouth shall tell of thy righteousness, [and] of thy salvation all the day; for I know not the numbers [thereof].

Psalms 71:16 I will come with the mighty acts of the Lord GOD: I will make mention of thy righteousness, even of thine only.

Psalms 71:17 O God, thou hast taught me from my youth; and hitherto have I declared thy wondrous works.

Psalms 71:18 Yea, even when I am old and grayheaded, O God, forsake me not; until I have declared thy strength unto [the next] generation, thy might to every one that is to come.

Psalms 71:19 Thy righteousness also, O God, is very high; thou who hast done great things, O God, who is like unto thee?

Psalms 71:20 Thou, which hast shewed us many and sore troubles, shalt quicken us again, and shalt bring us up again from the depths of the earth.

Psalms 71:21 Increase thou my greatness, and turn again and comfort me.

Psalms 71:22 I will also praise thee with the psaltery, [even] thy truth, O my God: unto thee will I sing praises with the harp, O thou Holy One of Israel.

Psalms 71:23 My lips shall greatly rejoice when I sing praises unto thee; and my soul, which thou hast redeemed.

Psalms 71:24 My tongue also shall talk of thy righteousness all the day long: for they are ashamed, for they are confounded, that seek my hurt.

Psalms 72:1 [A Psalm] of Solomon. Give the king thy judgments, O God, and thy righteousness unto the king's son.

Psalms 72:2 He shall judge thy people with righteousness, and thy poor with judgment.

Psalms 72:3 The mountains shall bring peace to the people, and the hills, in righteousness.

Psalms 72:4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

Psalms 72:5 They shall fear thee while the sun endureth, and so long as the moon, throughout all generations.

Psalms 72:6 He shall come down like rain upon the mown grass: as showers that water the earth.

Psalms 72:7 In his days shall the righteous flourish; and abundance of peace, till the moon be no more.

Psalms 72:8 He shall have dominion also from sea to sea, and from the River unto the ends of the earth.

Psalms 72:9 They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.

Psalms 72:10 The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

Psalms 72:11 Yea, all kings shall fall down before him: all nations shall serve him.

Psalms 72:12 For he shall deliver the needy when he crieth; and the poor, that hath no helper.

Psalms 72:13 He shall have pity on the poor and needy, and the souls of the needy he shall save.

Psalms 72:14 He shall redeem their soul from oppression and violence; and precious shall their blood be in his sight:

Psalms 72:15 And they shall live; and to him shall be given of the gold of Sheba: and men shall pray for him continually; they shall bless him all the day long.

Psalms 72:16 There shall be abundance of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth.

Psalms 72:17 His name shall endure for ever; his name shall be continued as long as the sun: and men shall be blessed in him; all nations shall call him happy.

Psalms 72:18 Blessed be the LORD God, the God of Israel, who only doeth wondrous things:

Psalms 72:19 And blessed be his glorious name for ever; and let the whole earth be filled with his glory. Amen, and Amen.

Psalms 72:20 The prayers of David the son of Jesse are ended.

Psalms 73:1 [[BOOK III]] A Psalm of Asaph. Surely God is good to Israel, [even] to such as are pure in heart.

Psalms 73:2 But as for me, my feet were almost gone; my steps had well nigh slipped.

Psalms 73:3 For I was envious at the arrogant, when I saw the prosperity of the wicked.

Psalms 73:4 For there are no bands in their death: but their strength is firm.

Psalms 73:5 They are not in trouble as [other] men; neither are they plagued like [other] men.

Psalms 73:6 Therefore pride is as a chain about their neck; violence covereth them as a garment.

Psalms 73:7 Their eyes stand out with fatness: they have more than heart could wish.

Psalms 73:8 They scoff, and in wickedness utter oppression: they speak loftily.

Psalms 73:9 They have set their mouth in the heavens, and their tongue walketh through the earth.

Psalms 73:10 Therefore his people return hither: and waters of a full [cup] are wrung out by them.

Psalms 73:11 And they say, How doth God know? and is there knowledge in the Most High?

Psalms 73:12 Behold, these are the wicked; and, being alway at ease, they increase in riches.

Psalms 73:13 Surely in vain have I cleansed my heart, and washed my hands in innocency;

Psalms 73:14 For all the day long have I been plagued, and chastened every morning.

Psalms 73:15 If I had said, I will speak thus; behold, I had dealt treacherously with the generation of thy children.

Psalms 73:16 When I thought how I might know this, it was too painful for me;

Psalms 73:17 Until I went into the sanctuary of God, and considered their latter end.

Psalms 73:18 Surely thou settest them in slippery places: thou castest them down to destruction.

Psalms 73:19 How are they become a desolation in a moment! they are utterly consumed with terrors.

Psalms 73:20 As a dream when one awaketh; so, O Lord, when thou awakest, thou shalt despise their image.

Psalms 73:21 For my heart was grieved, and I was pricked in my reins:

Psalms 73:22 So brutish was I, and ignorant; I was [as] a beast before thee.

Psalms 73:23 Nevertheless I am continually with thee: thou hast holden my right hand.

Psalms 73:24 Thou shalt guide me with thy counsel, and afterward receive me to glory.

Psalms 73:25 Whom have I in heaven [but thee]? and there is none upon earth that I desire beside thee.

Psalms 73:26 My flesh and my heart faileth: [but] God is the strength of my heart and my portion for ever.

Psalms 73:27 For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.

Psalms 73:28 But it is good for me to draw near unto God: I have made the Lord GOD my refuge, that I may tell of all thy works.

Psalms 74:1 Maschil of Asaph. O God, why hast thou cast [us] off for ever? why doth thine anger smoke against the sheep of thy pasture?

Psalms 74:2 Remember thy congregation, which thou hast purchased of old, which thou hast redeemed to be the tribe of thine inheritance; [and] mount Zion, wherein thou hast dwelt.

Psalms 74:3 Lift up thy feet unto the perpetual ruins, all the evil that the enemy hath done in the sanctuary.

Psalms 74:4 Thine adversaries have roared in the midst of thine assembly; they have set up their ensigns for signs.

Psalms 74:5 They seemed as men that lifted up axes upon a thicket of trees.

Psalms 74:6 And now all the carved work thereof together they break down with hatchet and hammers.

Psalms 74:7 They have set thy sanctuary on fire; they have profaned the dwelling place of thy name even to the ground.

Psalms 74:8 They said in their heart, Let us make havoc of them altogether: they have burned up all the synagogues of God in the land.

Psalms 74:9 We see not our signs: there is no more any prophet; neither is there among us any that knoweth how long.

Psalms 74:10 How long, O God, shall the adversary reproach? shall the enemy blaspheme thy name for ever?

Psalms 74:11 Why drawest thou back thy hand, even thy right hand? [pluck it] out of thy bosom [and] consume [them].

Psalms 74:12 Yet God is my King of old, working salvation in the midst of the earth.

Psalms 74:13 Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.

Psalms 74:14 Thou brakest the heads of leviathan in pieces, thou gavest him to be meat to the people inhabiting the wilderness.

Psalms 74:15 Thou didst cleave fountain and flood: thou driedst up mighty rivers.

Psalms 74:16 The day is thine, the night also is thine: thou hast prepared the light and the sun.

Psalms 74:17 Thou hast set all the borders of the earth: thou hast made summer and winter.

Psalms 74:18 Remember this, that the enemy hath reproached, O LORD, and that foolish people have blasphemed thy name.

Psalms 74:19 O deliver not the soul of thy turtle-dove unto the wild beast: forget not the life of thy poor for ever.

Psalms 74:20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of violence.

Psalms 74:21 O let not the oppressed return ashamed: let the poor and needy praise thy name.

Psalms 74:22 Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee all the day.

Psalms 74:23 Forget not the voice of thine adversaries: the tumult of those that rise up against thee ascendeth continually.

Psalms 75:1 For the Chief Musician; [set to] Al-tashheth. A Psalm of Asaph, a Song. We give thanks unto thee, O God; we give thanks, for thy name is near: men tell of thy wondrous works.

Psalms 75:2 When I shall find the set time, I will judge uprightly.

Psalms 75:3 The earth and all the inhabitants thereof are dissolved: I have set up the pillars of it. [[Selah]]

Psalms 75:4 I said unto the arrogant, Deal not arrogantly: and to the wicked, Lift not up the horn:

Psalms 75:5 Lift not up your horn on high; speak not with a stiff neck.

Psalms 75:6 For neither from the east, nor from the west, nor yet from the south, [cometh] lifting up.

Psalms 75:7 But God is the judge: he putteth down one, and lifteth up another.

Psalms 75:8 For in the hand of the LORD there is a cup, and the wine foameth; it is full of mixture, and he poureth out of the same: surely the dregs thereof, all the wicked of the earth shall wring them out, and drink them.

Psalms 75:9 But I will declare for ever, I will sing praises to the God of Jacob.

Psalms 75:10 All the horns of the wicked also will I cut off; but the horns of the righteous shall be lifted up.

Psalms 76:1 For the Chief Musician; on stringed instruments. A Psalm of Asaph, a Song. In Judah is God known: his name is great in Israel.

Psalms 76:2 In Salem also is his tabernacle, and his dwelling place in Zion.

Psalms 76:3 There he brake the arrows of the bow; the shield, and the sword, and the battle. [[Selah]]

Psalms 76:4 Glorious art thou [and] excellent, from the mountains of prey.

Psalms 76:5 The stouthearted are spoiled, they have slept their sleep; and none of the men of might have found their hands.

Psalms 76:6 At thy rebuke, O God of Jacob, both chariot and horse are cast into a dead sleep.

Psalms 76:7 Thou, even thou, art to be feared: and who may stand in thy sight when once thou art angry?

Psalms 76:8 Thou didst cause sentence to be heard from heaven; the earth feared, and was still,

Psalms 76:9 When God arose to judgment, to save all the meek of the earth. [[Selah]]

Psalms 76:10 Surely the wrath of man shall praise thee: the residue of wrath shalt thou gird upon thee.

Psalms 76:11 Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

Psalms 76:12 He shall cut off the spirit of princes: he is terrible to the kings of the earth.

Psalms 77:1 For the Chief Musician; after the manner of Jeduthun. A Psalm of Asaph. I will cry unto God with my voice; even unto God with my voice, and he wilt give ear unto me.

Psalms 77:2 In the day of my trouble I sought the Lord: my hand was stretched out in the night, and slacked not; my soul refused to be comforted.

Psalms 77:3 I remember God, and am disquieted: I complain, and my spirit is overwhelmed. [[Selah]]

Psalms 77:4 Thou holdest mine eyes watching: I am so troubled that I cannot speak.

Psalms 77:5 I have considered the days of old, the years of ancient times.

Psalms 77:6 I call to remembrance my song in the night: I commune with mine own heart; and my spirit made diligent search.

Psalms 77:7 Will the Lord cast off for ever? and will he be favourable no more?

Psalms 77:8 Is his mercy clean gone for ever? doth his promise fail for evermore?

Psalms 77:9 Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? [[Selah]]

Psalms 77:10 And I said, This is my infirmity; [but I will remember] the years of the right hand of the Most High.

Psalms 77:11 I will make mention of the deeds of the LORD; for I will remember thy wonders of old.

Psalms 77:12 I will meditate also upon all thy work, and muse on thy doings.

Psalms 77:13 Thy way, O God, is in the sanctuary: who is a great god like unto God?

Psalms 77:14 Thou art the God that doest wonders: thou hast made known thy strength among the peoples.

Psalms 77:15 Thou hast with thine arm redeemed thy people, the sons of Jacob and Joseph. [[Selah]]

Psalms 77:16 The waters saw thee, O God; the waters saw thee, they were afraid: the depths also trembled.

Psalms 77:17 The clouds poured out water; the skies sent out a sound: thine arrows also went abroad.

Psalms 77:18 The voice of thy thunder was in the whirlwind; the lightnings lightened the world: the earth trembled and shook.

Psalms 77:19 Thy way was in the sea, and thy paths in the great waters, and thy footsteps were not known.

Psalms 77:20 Thou leddest thy people like a flock, by the hand of Moses and Aaron.

Psalms 78:1 Maschil of Asaph. Give ear, O my people, to my law; incline your ears to the words of my mouth.

Psalms 78:2 I will open my mouth in a parable; I will utter dark sayings of old:

Psalms 78:3 Which we have heard and known, and our fathers have told us.

Psalms 78:4 We will not hide them from their children, telling to the generation to come the praises of the LORD, and his strength, and his wondrous works that he hath done.

Psalms 78:5 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

Psalms 78:6 That the generation to come might know [them], even the children which should be born; who should arise and tell [them] to their children:

Psalms 78:7 That they might set their hope in God, and not forget the works of God, but keep his commandments:

Psalms 78:8 And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not stedfast with God.

Psalms 78:9 The children of Ephraim, being armed and carrying bows, turned back in the day of battle.

Psalms 78:10 They kept not the covenant of God, and refused to walk in his law;

Psalms 78:11 And they forgat his doings, and his wondrous works that he had shewed them.

Psalms 78:12 Marvelous things did he in the sight of their fathers, in the land of Egypt, in the field of Zoan.

Psalms 78:13 He clave the sea, and caused them to pass through; and he made the waters to stand as an heap.

Psalms 78:14 In the day-time also he led them with a cloud, and all the night with a light of fire.

Psalms 78:15 He clave rocks in the wilderness, and gave them drink abundantly as out of the depths.

Psalms 78:16 He brought streams also out of the rock, and caused waters to run down like rivers.

Psalms 78:17 Yet went they on still to sin against him, to rebel against the Most High in the desert.

Psalms 78:18 And they tempted God in their heart by asking meat for their lust.

Psalms 78:19 Yea, they spake against God; they said, Can God prepare a table in the wilderness?

Psalms 78:20 Behold, he smote the rock, that waters gushed out, and streams overflowed; can he give bread also? will he provide flesh for his people?

Psalms 78:21 Therefore the LORD heard, and was wroth: and a fire was kindled against Jacob, and anger also went up against Israel;

Psalms 78:22 Because they believed not in God, and trusted not in his salvation.

Psalms 78:23 Yet he commanded the skies above, and opened the doors of heaven;

Psalms 78:24 And he rained down manna upon them to eat, and gave them of the corn of heaven.

Psalms 78:25 Man did eat the bread of the mighty: he sent them meat to the full.

Psalms 78:26 He caused the east wind to blow in the heaven: and by his power he guided the south wind.

Psalms 78:27 He rained flesh also upon them as the dust, and winged fowl as the sand of the seas:

Psalms 78:28 And he let it fall in the midst of their camp, round about their habitations.

Psalms 78:29 So they did eat, and were well filled; and he gave them that they lusted after.

Psalms 78:30 They were not estranged from their lust, their meat was yet in their mouths,

Psalms 78:31 When the anger of God went up against them, and slew of the fattest of them, and smote down the young men of Israel.

Psalms 78:32 For all this they sinned still, and believed not in his wondrous works.

Psalms 78:33 Therefore their days did he consume in vanity, and their years in terror.

Psalms 78:34 When he slew them, then they inquired after him: and they returned and sought God early.

Psalms 78:35 And they remembered that God was their rock, and the Most High God their redeemer.

Psalms 78:36 But they flattered him with their mouth, and lied unto him with their tongue.

Psalms 78:37 For their heart was not right with him, neither were they faithful in his covenant.

Psalms 78:38 But he, being full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

Psalms 78:39 And he remembered that they were but flesh; a wind that passeth away, and cometh not again.

Psalms 78:40 How oft did they rebel against him in the wilderness, and grieve him in the desert!

Psalms 78:41 And they turned again and tempted God, and provoked the Holy One of Israel.

Psalms 78:42 They remembered not his hand, nor the day when he redeemed them from the adversary.

Psalms 78:43 How he set his signs in Egypt, and his wonders in the field of Zoan;

Psalms 78:44 And turned their rivers into blood, and their streams, that they could not drink.

Psalms 78:45 He sent among them swarms of flies, which devoured them; and frogs, which destroyed them.

Psalms 78:46 He gave also their increase unto the caterpiller, and their labour unto the locust.

Psalms 78:47 He destroyed their vines with hail, and their sycomore trees with frost.

Psalms 78:48 He gave over their cattle also to the hail, and their flocks to hot thunderbolts.

Psalms 78:49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, a band of angels of evil.

Psalms 78:50 He made a path for his anger; he spared not their soul from death, but gave their life over to the pestilence;

Psalms 78:51 And smote all the firstborn in Egypt, the chief of their strength in the tents of Ham:

Psalms 78:52 But he led forth his own people like sheep, and guided them in the wilderness like a flock.

Psalms 78:53 And he led them safely, so that they feared not: but the sea overwhelmed their enemies.

Psalms 78:54 And he brought them to the border of his sanctuary, to this mountain, which his right hand had purchased.

Psalms 78:55 He drove out the nations also before them, and allotted them for an inheritance by line, and made the tribes of Israel to dwell in their tents.

Psalms 78:56 Yet they tempted and rebelled against the Most High God, and kept not his testimonies;

Psalms 78:57 But turned back, and dealt treacherously like their fathers: they were turned aside like a deceitful bow.

Psalms 78:58 For they provoked him to anger with their high places, and moved him to jealousy with their graven images.

Psalms 78:59 When God heard [this], he was wroth, and greatly abhorred Israel:

Psalms 78:60 So that he forsook the tabernacle of Shiloh, the tent which he placed among men;

Psalms 78:61 And delivered his strength into captivity, and his glory into the adversary’s hand.

Psalms 78:62 He gave his people over also unto the sword; and was wroth with his inheritance.

Psalms 78:63 Fire devoured their young men; and their maidens had no marriage-song.

Psalms 78:64 Their priests fell by the sword; and their widows made no lamentation.

Psalms 78:65 Then the Lord awaked as one out of sleep, like a mighty man that shouteth by reason of wine.

Psalms 78:66 And he smote his adversaries backward: he put them to a perpetual reproach.

Psalms 78:67 Moreover he refused the tent of Joseph, and chose not the tribe of Ephraim;

Psalms 78:68 But chose the tribe of Judah, the mount Zion which he loved.

Psalms 78:69 And he built his sanctuary like the heights, like the earth which he hath established for ever.

Psalms 78:70 He chose David also his servant, and took him from the sheepfolds:

Psalms 78:71 From following the ewes that give suck he brought him, to feed Jacob his people, and Israel his inheritance.

Psalms 78:72 So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.

Psalms 79:1 A Psalm of Asaph. O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

Psalms 79:2 The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

Psalms 79:3 Their blood have they shed like water round about Jerusalem; and there was none to bury them.

Psalms 79:4 We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

Psalms 79:5 How long, O LORD, wilt thou be angry for ever? shall thy jealousy burn like fire?

Psalms 79:6 Pour out thy wrath upon the heathen that know thee not, and upon the kingdoms that call not upon thy name.

Psalms 79:7 For they have devoured Jacob, and laid waste his habitation.

Psalms 79:8 Remember not against us the iniquities of our forefathers: let thy tender mercies speedily prevent us: for we are brought very low.

Psalms 79:9 Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name’s sake.

Psalms 79:10 Wherefore should the heathen say, Where is their God? let the revenging of the blood of thy servants which is shed be known among the heathen in our sight.

Psalms 79:11 Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to death;

Psalms 79:12 And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord.

Psalms 79:13 So we thy people and sheep of thy pasture will give thee thanks for ever: we will shew forth thy praise to all generations.

Psalms 80:1 For the Chief Musician; set to Shoshannim Eduth. A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that sittest upon the cherubim, shine forth.

Psalms 80:2 Before Ephraim and Benjamin and Manasseh, stir up thy might, and come to save us.

Psalms 80:3 Turn us again, O God; and cause thy face to shine, and we shall be saved.

Psalms 80:4 O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?

Psalms 80:5 Thou hast fed them with the bread of tears, and given them tears to drink in large measure.

Psalms 80:6 Thou makest us a strife unto our neighbours: and our enemies laugh among themselves.

Psalms 80:7 Turn us again, O God of hosts; and cause thy face to shine, and we shall be saved.

Psalms 80:8 Thou broughtest a vine out of Egypt: thou didst drive out the nations, and plantedst it.

Psalms 80:9 Thou preparedst [room] before it, and it took deep root, and filled the land.

Psalms 80:10 The mountains were covered with the shadow of it, and the boughs thereof were [like] cedars of God.

Psalms 80:11 She sent out her branches unto the sea, and her shoots unto the River.

Psalms 80:12 Why hast thou broken down her fences, so that all they which pass by the way do pluck her?

Psalms 80:13 The boar out of the wood doth ravage it, and the wild beasts of the field feed on it.

Psalms 80:14 Turn again, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine,

Psalms 80:15 And the stock which thy right hand hath planted, and the branch that thou madest strong for thyself.

Psalms 80:16 It is burned with fire, it is cut down: they perish at the rebuke of thy countenance.

Psalms 80:17 Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself.

Psalms 80:18 So shall we not go back from thee: quicken thou us, and we will call upon thy name,

Psalms 80:19 Turn us again, O LORD God of hosts; cause thy face to shine, and we shall be saved;

Psalms 81:1 For the Chief Musician; set to the Gittith. A Psalm of Asaph. Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.

Psalms 81:2 Take up the psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

Psalms 81:3 Blow up the trumpet in the new moon, at the full moon, on our solemn feast day.

Psalms 81:4 For it is a statute for Israel, an ordinance of the God of Jacob.

Psalms 81:5 He appointed it in Joseph for testimony, when he went out over the land of Egypt: [where] I heard a language that I knew not.

Psalms 81:6 I removed his shoulder from the burden: his hands were freed from the basket.

Psalms 81:7 Thou calledst in trouble, and I answered thee in the secret place of thunder; I proved thee at the waters of Meribah. [[Selah]]

Psalms 81:8 Hear, O my people, and I will testify unto thee: O Israel, if thou wouldest hearken unto me!

Psalms 81:9 There shall no strange god be in thee; neither shalt thou worship any strange god.

Psalms 81:10 I am the LORD thy God, which brought thee up out of the land of Egypt: open thy mouth wide, and I will fill it.

Psalms 81:11 But my people hearkened not to my voice; and Israel would none of me.

Psalms 81:12 So I let them go after the stubbornness of their heart, that they might walk in their own counsels.

Psalms 81:13 Oh that my people would hearken unto me, that Israel would walk in my ways!

Psalms 81:14 I should soon subdue their enemies, and turn my hand against their adversaries.

Psalms 81:15 The haters of the LORD should submit themselves unto him: but their time should endure for ever.

Psalms 81:16 He should feed them also with the finest of the wheat: and with honey out of the rock should I satisfy thee.

Psalms 82:1 A Psalm of Asaph. God standeth in the congregation of God; he judgeth among the gods.

Psalms 82:2 How long will ye judge unjustly, and respect the persons of the wicked? [[Selah]]

Psalms 82:3 Judge the poor and fatherless: do justice to the afflicted and destitute.

Psalms 82:4 Rescue the poor and needy: deliver them out of the hand of the wicked.

Psalms 82:5 They know not, neither do they understand; they walk to and fro in darkness: all the foundations of the earth are moved.

Psalms 82:6 I said, Ye are gods, and all of you sons of the Most High.

Psalms 82:7 Nevertheless ye shall die like men, and fall like one of the princes.

Psalms 82:8 Arise, O God, judge the earth: for thou shalt inherit all the nations.

Psalms 83:1 A Song, a Psalm of Asaph. O God, keep not thou silence: hold not thy peace, and be not still, O God.

Psalms 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

Psalms 83:3 They take crafty counsel against thy people, and consult together against thy hidden ones.

Psalms 83:4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

Psalms 83:5 For they have consulted together with one consent; against thee do they make a covenant:

Psalms 83:6 The tents of Edom and the Ishmaelites; Moab, and the Hagarenes;

Psalms 83:7 Gebal, and Ammon, and Amalek; Philistia with the inhabitants of Tyre:

Psalms 83:8 Assyria also is joined with them; they have holpen the children of Lot. [[Selah]]

Psalms 83:9 Do thou unto them as unto Midian; as to Sisera, as to Jabin, at the river Kishon:

Psalms 83:10 Which perished at En-dor; they became as dung for the earth.

Psalms 83:11 Make their nobles like Oreb and Zeeb; yea, all their princes like Zebah and Zalmunna:

Psalms 83:12 Who said, Let us take to ourselves in possession the habitations of God.

Psalms 83:13 O my God, make them like the whirling dust; as stubble before the wind.

Psalms 83:14 As the fire that burneth the forest, and as the flame that setteth the mountains on fire;

Psalms 83:15 So pursue them with thy tempest, and terrify them with thy storm.

Psalms 83:16 Fill their faces with confusion; that they may seek thy name, O LORD.

Psalms 83:17 Let them be ashamed and dismayed for ever; yea, let them be confounded and perish:

Psalms 83:18 That they may know that thou alone, whose name is JEHOVAH, art the Most High over all the earth.

Psalms 84:1 For the Chief Musician; set to the Gittith. A Psalm of the sons of Korah. How amiable are thy tabernacles, O LORD of hosts!

Psalms 84:2 My soul longeth, yea, even fainteth for the courts of the LORD; my heart and my flesh cry out unto the living God.

Psalms 84:3 Yea, the sparrow hath found her an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God.

Psalms 84:4 Blessed are they that dwell in thy house: they will be still praising thee. [[Selah]]

Psalms 84:5 Blessed is the man whose strength is in thee; in whose heart are the highways [to Zion].

Psalms 84:6 Passing through the valley of Weeping they make it a place of springs; yea, the early rain covereth it with blessings.

Psalms 84:7 They go from strength to strength, every one of them appeareth before God in Zion.

Psalms 84:8 O LORD God of hosts, hear my prayer: give ear, O God of Jacob. [[Selah]]

Psalms 84:9 Behold, O God our shield, and look upon the face of thine anointed.

Psalms 84:10 For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

Psalms 84:11 For the LORD God is a sun and a shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.

Psalms 84:12 O LORD of hosts, blessed is the man that trusteth in thee.

Psalms 85:1 For the Chief Musician. A Psalm of the sons of Korah. LORD, Thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

Psalms 85:2 Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. [[Selah]]

Psalms 85:3 Thou hast taken away all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.

Psalms 85:4 Turn us, O God of our salvation, and cause thine indignation toward us to cease.

Psalms 85:5 Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

Psalms 85:6 Wilt thou not quicken us again: that thy people may rejoice in thee?

Psalms 85:7 Shew us thy mercy, O LORD, and grant us thy salvation.

Psalms 85:8 I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

Psalms 85:9 Surely his salvation is nigh them that fear him; that glory may dwell in our land.

Psalms 85:10 Mercy and truth are met together; righteousness and peace have kissed each other.

Psalms 85:11 Truth springeth out of the earth; and righteousness hath looked clown from heaven.

Psalms 85:12 Yea, the LORD shall give that which is good; and our land shall yield her increase.

Psalms 85:13 Righteousness shall go before him; and shall make his footsteps a way [to walk in].

Psalms 86:1 A Prayer Of David. Bow down thine ear, O LORD, and answer me; for I am poor and needy.

Psalms 86:2 Preserve my soul; for I am godly: O thou my God, save thy servant that trusteth in thee.

Psalms 86:3 Be merciful unto me, O Lord; for unto thee do I cry all the day long.

Psalms 86:4 Rejoice the soul of thy servant; for unto thee, O Lord, do I lift up my soul.

Psalms 86:5 For thou, Lord, art good, and ready to forgive, and plenteous in mercy unto all them that call upon thee.

Psalms 86:6 Give ear, O LORD, unto my prayer; and hearken unto the voice of my supplications.

Psalms 86:7 In the day of my trouble I will call upon thee; for thou wilt answer me.

Psalms 86:8 There is none like unto thee among the gods, O Lord; neither [are there any works] like unto thy works.

Psalms 86:9 All nations whom thou hast made shall come and worship before thee, O Lord; and they shall glorify thy name.

Psalms 86:10 For thou art great, and doest wondrous things: thou art God alone.

Psalms 86:11 Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.

Psalms 86:12 I will praise thee, O Lord my God, with my whole heart; and I will glorify thy name for evermore.

Psalms 86:13 For great is thy mercy toward me; and thou hast delivered my soul from the lowest pit.

Psalms 86:14 O God, the proud are risen up against me, and the congregation of violent men have sought after my soul, and have not set thee before them.

Psalms 86:15 But thou, O Lord, art a God full of compassion and gracious, slow to anger, and plenteous in mercy and truth.

Psalms 86:16 O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.

Psalms 86:17 Shew me a token for good; that they which hate me may see it, and be ashamed, because thou, LORD, hast holpen me, and comforted me,

Psalms 87:1 A Psalm of the sons of Korah; a Song. His foundation is in the holy mountains.

Psalms 87:2 The LORD loveth the gates of Zion more than all the dwellings of Jacob.

Psalms 87:3 Glorious things are spoken of thee, O city of God. [[Selah]]

Psalms 87:4 I will make mention of Rahab and Babylon as among them that know me: behold Philistia, and Tyre, with Ethiopia; this one was born there.

Psalms 87:5 Yea, of Zion it shall be said, This one and that one was born in her; and the Most High himself shall establish her.

Psalms 87:6 The LORD shall count, when he writeth up the peoples, this one was born there. [[Selah]]

Psalms 87:7 They that sing as well as they that dance [shall say], All my fountains are in thee.

Psalms 88:1 A Song, a Psalm of the sons of Korah; for the Chief Musician; set to Mahalath Leannoth. Maschil of Heman the Ezrahite. O LORD, the God of my salvation, I have cried day and night before thee:

Psalms 88:2 Let my prayer enter into thy presence; incline thine ear unto my cry:

Psalms 88:3 For my soul is full of troubles, and my life draweth nigh unto Sheol.

Psalms 88:4 I am counted with them that go down into the pit; I am as a man that hath no help:

Psalms 88:5 Cast off among the dead, like the slain that lie in the grave, whom thou rememberest no more; and they are cut off from thy hand.

Psalms 88:6 Thou hast laid me in the lowest pit, in dark places, in the deeps.

Psalms 88:7 Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. [[Selah]]

Psalms 88:8 Thou hast put mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth.

Psalms 88:9 Mine eye wasteth away by reason of affliction: I have called daily upon thee, O LORD, I have spread forth my hands unto thee.

Psalms 88:10 Wilt thou shew wonders to the dead? shall they that are deceased arise and praise thee? [[Selah]]

Psalms 88:11 Shall thy lovingkindness be declared in the grave? or thy faithfulness in Destruction?

Psalms 88:12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

Psalms 88:13 But unto thee, O LORD, have I cried, and in the morning shall my prayer come before thee.

Psalms 88:14 LORD, why castest thou off my soul? why hidest thou thy face from me?

Psalms 88:15 I am afflicted and ready to die from my youth up: while I suffer thy terrors I am distracted.

Psalms 88:16 Thy fierce wrath is gone over me; thy terrors have cut me off.

Psalms 88:17 They came round about me like water all the day long; they compassed me about together.

Psalms 88:18 Lover and friend hast thou put far from me, and mine acquaintance into darkness.

Psalms 89:1 Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

Psalms 89:2 For I have said, Mercy shall be built up for ever; thy faithfulness shalt thou establish in the very heavens.

Psalms 89:3 I have made a covenant with my chosen, I have sworn unto David my servant;

Psalms 89:4 Thy seed will I establish for ever, and build up thy throne to all generations. [[Selah]]

Psalms 89:5 And the heavens shall praise thy wonders, O LORD; thy faithfulness also in the assembly of the holy ones.

Psalms 89:6 For who in the skies can be compared unto the LORD? who among the sons of the mighty is like unto the LORD,

Psalms 89:7 A God very terrible in the council of the holy ones, and to be feared above all them that are round about him?

Psalms 89:8 O LORD God of hosts, who is a mighty one, like unto thee, O JAH? and thy faithfulness is round about thee.

Psalms 89:9 Thou rulest the pride of the sea: when the waves thereof arise, thou stillest them.

Psalms 89:10 Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with the arm of thy strength.

Psalms 89:11 The heavens are thine, the earth also is thine: the world and the fulness thereof, thou hast founded them.

Psalms 89:12 The north and the south, thou hast created them: Tabor and Hermon rejoice in thy name.

Psalms 89:13 Thou hast a mighty arm: strong is thy hand, and high is thy right hand.

Psalms 89:14 Righteousness and judgment are the foundation of thy throne: mercy and truth go before thy face.

Psalms 89:15 Blessed is the people that know the joyful sound: they walk, O LORD, in the light of thy countenance.

Psalms 89:16 In thy name do they rejoice all the day: and in thy righteousness are they exalted.

Psalms 89:17 For thou art the glory of their strength: and in thy favour our horn shall be exalted.

Psalms 89:18 For our shield belongeth unto the LORD; and our king to the Holy One of Israel.

Psalms 89:19 Then thou spakest in vision to thy saints, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people.

Psalms 89:20 I have found David my servant; with my holy oil have I anointed him:

Psalms 89:21 With whom my hand shall be established; mine arm also shall strengthen him.

Psalms 89:22 The enemy shall not exact upon him; nor the son of wickedness afflict him.

Psalms 89:23 And I will beat down his adversaries before him, and smite them that hate him.

Psalms 89:24 But my faithfulness and my mercy shall be with him; and in my name shall his horn be exalted.

Psalms 89:25 I will set his hand also on the sea, and his right hand on the rivers.

Psalms 89:26 He shall cry unto me, Thou art my father, my God, and the rock of my salvation.

Psalms 89:27 I also will make him [my] firstborn, the highest of the kings of the earth.

Psalms 89:28 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

Psalms 89:29 His seed also will I make to endure for ever, and his throne as the days of heaven.

Psalms 89:30 If his children forsake my law, and walk not in my judgments;

Psalms 89:31 If they break my statutes, and keep not my commandments;

Psalms 89:32 Then will I visit their transgression with the rod, and their iniquity with stripes.

Psalms 89:33 But my mercy will I not utterly take from him, nor suffer my faithfulness to fail.

Psalms 89:34 My covenant will I not break, nor alter the thing that is gone out of my lips.

Psalms 89:35 Once have I sworn by my holiness; I will not lie unto David;

Psalms 89:36 His seed shall endure for ever, and his throne as the sun before me.

Psalms 89:37 It shall be established for ever as the moon, and [as] the faithful witness in the sky. [[Selah]]

Psalms 89:38 But thou hast cast off and rejected, thou hast been wroth with thine anointed.

Psalms 89:39 Thou hast abhorred the covenant of thy servant: thou hast profaned his crown [even] to the ground.

Psalms 89:40 Thou hast broken down all his hedges; thou hast brought his strong holds to rain.

Psalms 89:41 All that pass by the way spoil him: he is become a reproach to his neighbours.

Psalms 89:42 Thou hast exalted the right hand of his adversaries; thou hast made all his enemies to rejoice.

Psalms 89:43 Yea, thou turnest back the edge his sword, and hast not made him to stand in the battle.

Psalms 89:44 Thou hast made his brightness to cease, and cast his throne down to the ground.

Psalms 89:45 The days of his youth hast thou shortened: thou hast covered him with shame. [[Selah]]

Psalms 89:46 How long, O LORD, wilt thou hid thyself for ever? [how long] shall thy wrath burn like fire?

Psalms 89:47 O remember how short my time is: for what vanity hast thou created all the children of men!

Psalms 89:48 What man is he that shall live and not see death, that shall deliver his soul from the power of Sheol? [[Selah]]

Psalms 89:49 Lord, where are thy former mercies, which thou swarest unto David in thy faithfulness?

Psalms 89:50 Remember, Lord, the reproach of thy servants; how I do bear in my bosom [the reproach of] all the mighty peoples:

Psalms 89:51 Wherewith thine enemies have reproached, O LORD, wherewith they have reproached the footsteps of thine anointed.

Psalms 89:52 Blessed be the LORD for evermore. Amen, and Amen.

Psalms 90:1 [[BOOK IV]] A Prayer of Moses the man of God. Lord, thou hast been our dwelling place in all generations.

Psalms 90:2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

Psalms 90:3 Thou turnest man to destruction; and sayest, Return, ye children of men.

Psalms 90:4 For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

Psalms 90:5 Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up.

Psalms 90:6 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

Psalms 90:7 For we are consumed in thine anger, and in thy wrath are we troubled.

Psalms 90:8 Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.

Psalms 90:9 For all our days are passed away in thy wrath: we bring our years to an end as a tale [that is told].

Psalms 90:10 The days of our years are threescore years and ten, or even by reason of strength fourscore years; yet is their pride but labour and sorrow; for it is soon gone, and we fly away.

Psalms 90:11 Who knoweth the power of thine anger, and thy wrath according to the fear that is due unto thee?

Psalms 90:12 So teach us to number our days, that we may get us an heart of wisdom.

Psalms 90:13 Return, O LORD; how long? and let it repent thee concerning thy servants.

Psalms 90:14 O satisfy us in the morning with thy mercy; that we may rejoice and be glad all our days.

Psalms 90:15 Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.

Psalms 90:16 Let thy work appear unto thy servants, and thy glory upon their children.

Psalms 90:17 And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

Psalms 91:1 He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

Psalms 91:2 I will say of the LORD, He is my refuge and my fortress; my God, in whom I trust.

Psalms 91:3 For he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

Psalms 91:4 He shall cover thee with his pinions, and under his wings shalt thou take refuge: his truth is a shield and a buckler.

Psalms 91:5 Thou shalt not be afraid for the terror by night, nor for the arrow that flieth by day;

Psalms 91:6 For the pestilence that walketh in darkness, nor for the destruction that wasteth at noonday.

Psalms 91:7 A thousand shall fall at thy side, and ten thousand at thy right hand; [but] it shall not come nigh thee.

Psalms 91:8 Only with thine eyes shalt thou behold, and see the reward of the wicked.

Psalms 91:9 For thou, O LORD, art my refuge! thou hast made the Most High thy habitation;

Psalms 91:10 There shall no evil befall thee, neither shall any plague come nigh thy tent.

Psalms 91:11 For he shall give his angels charge over thee, to keep thee in all thy ways.

Psalms 91:12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Psalms 91:13 Thou shalt tread upon the lion and adder: the young lion and the serpent shalt thou trample under feet.

Psalms 91:14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

Psalms 91:15 He shall call upon me, and I will answer him; I will be with him in trouble: I will deliver him, and honour him.

Psalms 91:16 With long life will I satisfy him, and shew him my salvation.

Psalms 92:1 A Psalm, a Song for the sabbath day. It is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O Most High:

Psalms 92:2 To shew forth thy lovingkindness in the morning, and thy faithfulness every night,

Psalms 92:3 With an instrument of ten strings, and with the psaltery; with a solemn sound upon the harp.

Psalms 92:4 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

Psalms 92:5 How great are thy works, O LORD! thy thoughts are very deep.

Psalms 92:6 A brutish man knoweth not; neither doth a fool understand this:

Psalms 92:7 When the wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed for ever:

Psalms 92:8 But thou, O LORD, art on high for evermore.

Psalms 92:9 For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.

Psalms 92:10 But my horn hast thou exalted like [the horn of] the wild-ox: I am anointed with fresh oil.

Psalms 92:11 Mine eye also hath seen [my desire] on mine enemies, mine ears have heard [my desire] of the evil-doers that rise up against me.

Psalms 92:12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

Psalms 92:13 They that are planted in the house of the LORD shall flourish in the courts of our God.

Psalms 92:14 They shall still bring forth fruit in old age; they shall be full of sap and green:

Psalms 92:15 To shew that the LORD is upright; he is my rock, and there is no unrighteousness in him.

Psalms 93:1 The LORD reigneth; he is apparelled with majesty; the LORD is apparelled, he hath girded himself with strength: the world also is stablished, that it cannot be moved.

Psalms 93:2 Thy throne is established of old: thou art from everlasting.

Psalms 93:3 The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.

Psalms 93:4 Above the voices of many waters, the mighty breakers of the sea, the LORD on high is mighty.

Psalms 93:5 Thy testimonies are very sure: holiness becometh thine house, O LORD, for evermore.

Psalms 94:1 O LORD, thou God to whom vengeance belongeth, thou God to whom vengeance belongeth, shine forth.

Psalms 94:2 Lift up thyself, thou judge of the earth: render to the proud [their] desert.

Psalms 94:3 LORD, how long shall the wicked, how long shall the wicked triumph?

Psalms 94:4 They prate, they speak arrogantly: all the workers of iniquity boast themselves.

Psalms 94:5 They break in pieces thy people, O LORD, and afflict thine heritage.

Psalms 94:6 They slay the widow and the stranger, and murder the fatherless.

Psalms 94:7 And they say, The LORD shall not see, neither shall the God of Jacob consider.

Psalms 94:8 Consider, ye brutish among the people: and ye fools, when will ye be wise?

Psalms 94:9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

Psalms 94:10 He that chastiseth the nations, shall not he correct, [even] he that teacheth man knowledge?

Psalms 94:11 The LORD knoweth the thoughts of man, that they are vanity.

Psalms 94:12 Blessed is the man whom thou chastenest, O LORD, and teachest out of thy law;

Psalms 94:13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

Psalms 94:14 For the LORD will not cast off his people, neither will he forsake his inheritance.

Psalms 94:15 For judgment shall return unto righteousness: and all the upright in heart shall follow it.

Psalms 94:16 Who will rise up for me against the evil-doers? who will stand up for me against the workers of iniquity?

Psalms 94:17 Unless the LORD had been my help, my soul had soon dwelt in silence.

Psalms 94:18 When I said, My foot slippeth; thy mercy, O LORD, held me up.

Psalms 94:19 In the multitude of my thoughts within me thy comforts delight my soul.

Psalms 94:20 Shall the throne of wickedness have fellowship with thee, which frameth mischief by statute?

Psalms 94:21 They gather themselves together against the soul of the righteous, and condemn the innocent blood.

Psalms 94:22 But the LORD hath been my high tower; and my God the rock of my refuge.

Psalms 94:23 And he hath brought upon them their own iniquity, and shall cut them off in their own evil; the LORD our God shall cut them off.

Psalms 95:1 O COME, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

Psalms 95:2 Let us come before his presence with thanksgiving, let us make a joyful noise unto him with psalms.

Psalms 95:3 For the LORD is a great God, and a great King above all gods.

Psalms 95:4 In his hand are the deep places of the earth; the heights of the mountains are his also.

Psalms 95:5 The sea is his, and he made it; and his hands formed the dry land.

Psalms 95:6 O come, let us worship and bow down; let us kneel before the LORD our Maker:

Psalms 95:7 For he is our God, and we are the people of his pasture, and the sheep of his hand. Today, Oh that ye would hear his voice!

Psalms 95:8 Harden not your heart, as at Meribah, as in the day of Massah in the wilderness:

Psalms 95:9 When your fathers tempted me, proved me, and saw my work.

Psalms 95:10 Forty years long was I grieved with [that] generation, and said, It is a people that do err in their heart, and they have not known my ways:

Psalms 95:11 Wherefore I sware in my wrath, that they should not enter into my rest.

Psalms 96:1 O SING unto the LORD a new song: sing unto the LORD, all the earth.

Psalms 96:2 Sing unto the LORD, bless his name; shew forth his salvation from day to day.

Psalms 96:3 Declare his glory among the nations, his marvelous works among all the peoples.

Psalms 96:4 For great is the LORD, and highly to be praised: he is to be feared above all gods.

Psalms 96:5 For all the gods of the peoples are idols: but the LORD made the heavens.

Psalms 96:6 Honour and majesty are before him: strength and beauty are in his sanctuary.

Psalms 96:7 Give unto the LORD, ye kindreds of the peoples, give unto the LORD glory and strength.

Psalms 96:8 Give unto the LORD the glory due unto his name: bring an offering, and come into his courts.

Psalms 96:9 O worship the LORD in the beauty of holiness: tremble before him, all the earth.

Psalms 96:10 Say among the nations, The LORD reigneth: the world also is stablished that it cannot be moved: he shall judge the peoples with equity.

Psalms 96:11 Let the heavens be glad, and let the earth rejoice; let the sea roar, and the fulness thereof;

Psalms 96:12 Let the field exult, and all that is therein; then shall all the trees of the wood sing for joy;

Psalms 96:13 Before the LORD, for he cometh; for he cometh to judge the earth: he shall judge the world with righteousness, and the peoples with his truth.

Psalms 97:1 The LORD reigneth; let the earth rejoice; let the multitude of isles be glad.

Psalms 97:2 Clouds and darkness are round about him: righteousness and judgment are the foundation of his throne.

Psalms 97:3 A fire goeth before him, and burneth up his adversaries round about.

Psalms 97:4 His lightnings lightened the world: the earth saw, and trembled.

Psalms 97:5 The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth;

Psalms 97:6 The heavens declare his righteousness, and all the peoples have seen his glory.

Psalms 97:7 Ashamed be all they that serve graven images, that boast themselves of idols: worship him, all ye gods.

Psalms 97:8 Zion heard and was glad, and the daughters of Judah rejoiced; because of thy judgments, O LORD.

Psalms 97:9 For thou, LORD, art most high above all the earth: thou art exalted far above all gods.

Psalms 97:10 O ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

Psalms 97:11 Light is sown for the righteous, and gladness for the upright in heart.

Psalms 97:12 Be glad in the LORD, ye righteous; and give thanks to his holy name.

Psalms 98:1 A Psalm. Sing unto the LORD a new song; for he hath done marvelous things: his right hand, and his holy arm, hath wrought salvation for him.

Psalms 98:2 The LORD hath made known his salvation: his righteousness hath he openly shewed in the sight of the nations.

Psalms 98:3 He hath remembered his mercy and his faithfulness toward the house of Israel: all the ends of the earth have seen the salvation of our God.

Psalms 98:4 Make a joyful noise unto the LORD, all the earth: break forth and sing for joy, yea, sing praises.

Psalms 98:5 Sing praises unto the LORD with the harp; with the harp and the voice of melody:

Psalms 98:6 With trumpets and sound of cornet make a joyful noise before the King, the LORD.

Psalms 98:7 Let the sea roar, and the fulness thereof; the world, and they that dwell therein;

Psalms 98:8 Let the floods clap their hands; let the hills sing for joy together;

Psalms 98:9 Before the LORD, for he cometh to judge the earth: he shall judge the world with righteousness, and the peoples with equity.

Psalms 99:1 The LORD reigneth; let the peoples tremble: he sitteth upon the cherubim; let the earth be moved.

Psalms 99:2 The LORD is great in Zion; and he is high above all the peoples.

Psalms 99:3 Let them praise thy great and terrible name: holy is he.

Psalms 99:4 The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.

Psalms 99:5 Exalt ye the LORD our God, and worship at his footstool: holy is he.

Psalms 99:6 Moses and Aaron among his priests, and Samuel among them that call on his name; they called upon the LORD, and he answered them.

Psalms 99:7 He spake unto them in the pillar of cloud: they kept his testimonies, and the statute that he gave them.

Psalms 99:8 Thou answeredst them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance of their doings.

Psalms 99:9 Exalt ye the LORD our God, and worship at his holy hill; for the LORD our God is holy.

Psalms 100:1 A Psalm of thanksgiving. Make a joyful noise unto the LORD, all ye lands.

Psalms 100:2 Serve the LORD with gladness: come before his presence with singing.

Psalms 100:3 Know ye that the LORD he is God: it is he that hath made us, and we are his; we are his people, and the sheep of his pasture.

Psalms 100:4 Enter into his gates with thanksgiving, and into his courts with praise: give thanks unto him, and bless his name.

Psalms 100:5 For the LORD is good; his mercy [endureth] for ever; and his faithfulness unto all generations.

Psalms 101:1 A Psalm of David. I will sing of mercy and judgment: unto thee, O LORD, will I sing praises.

Psalms 101:2 I will behave myself wisely in a perfect way: Oh when wilt thou come unto me? I will walk within my house with a perfect heart.

Psalms 101:3 I will set no base thing before mine eyes: I hate the work of them that turn aside; it shall not cleave unto me.

Psalms 101:4 A froward heart shall depart from me: I will know no evil thing.

Psalms 101:5 Whoso privily slandereth his neighbour, him will I destroy: him that hath an high look and a proud heart will I not suffer.

Psalms 101:6 Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall minister unto me.

Psalms 101:7 He that worketh deceit shall not dwell within my house: he that speaketh falsehood shall not be established before mine eyes.

Psalms 101:8 Morning by morning will I destroy all the wicked of the land; to cut off all the workers of iniquity from the city of the LORD.

Psalms 102:1 A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD. Hear my prayer, O LORD, and let my cry come unto thee.

Psalms 102:2 Hide not thy face from me in the day of my distress: incline thine ear unto me; in the day when I call answer me speedily.

Psalms 102:3 For my days consume away like smoke, and my bones are burned as a firebrand.

Psalms 102:4 My heart is smitten like grass, and withered; for I forget to eat my bread.

Psalms 102:5 By reason of the voice of my groaning my bones cleave to my flesh.

Psalms 102:6 I am like a pelican of the wilderness; I am become as an owl of the waste places.

Psalms 102:7 I watch, and am become like a sparrow that is alone upon the housetop.

Psalms 102:8 Mine enemies reproach me all the day; they that are mad against me do curse by me.

Psalms 102:9 For I have eaten ashes like bread, and mingled my drink with weeping.

Psalms 102:10 Because of thine indignation and thy wrath: for thou hast taken me up, and cast me away.

Psalms 102:11 My days are like a shadow that declineth; and I am withered like grass.

Psalms 102:12 But thou, O LORD, shalt abide for ever; and thy memorial unto all generations.

Psalms 102:13 Thou shalt arise, and have mercy upon Zion: for it is time to have pity upon her, yea, the set time is come.

Psalms 102:14 For thy servants take pleasure in her stones, and have pity upon her dust.

Psalms 102:15 So the nations shall fear the name of the LORD, and all the kings of the earth thy glory:

Psalms 102:16 For the LORD hath built up Zion, he hath appeared in his glory;

Psalms 102:17 He hath regarded the prayer of the destitute, and hath not despised their prayer.

Psalms 102:18 This shall be written for the generation to come: and a people which shall be created shall praise the LORD.

Psalms 102:19 For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;

Psalms 102:20 To hear the sighing of the prisoner; to loose those that are appointed to death;

Psalms 102:21 That men may declare the name of the LORD in Zion, and his praise in Jerusalem;

Psalms 102:22 When the peoples are gathered together, and the kingdoms, to serve the LORD.

Psalms 102:23 He weakened my strength in the way; he shortened my days.

Psalms 102:24 I said, O my God, take me not away in the midst of my days: thy years are throughout all generations.

Psalms 102:25 Of old hast thou laid the foundation of the earth; and the heavens are the work of thy hands.

Psalms 102:26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

Psalms 102:27 But thou art the same, and thy years shall have no end.

Psalms 102:28 The children of thy servants shall continue, and their seed shall be established before thee.

Psalms 103:1 A Psalm of David. Bless the LORD, O my soul; and all that is within me, [bless] his holy name.

Psalms 103:2 Bless the LORD, O my soul, and forget not all his benefits:

Psalms 103:3 Who forgiveth all thine iniquities; who healeth all thy diseases;

Psalms 103:4 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies:

Psalms 103:5 Who satisfieth thy mouth with good things; [so that] thy youth is renewed like the eagle.

Psalms 103:6 The LORD executeth righteous acts, and judgments for all that are oppressed.

Psalms 103:7 He made known his ways unto Moses, his doings unto the children of Israel.

Psalms 103:8 The LORD is full of compassion and gracious, slow to anger, and plenteous in mercy.

Psalms 103:9 He will not always chide; neither will he keep [his anger] for ever.

Psalms 103:10 He hath not dealt with us after our sins, nor rewarded us after our iniquities.

Psalms 103:11 For as the heaven is high above the earth, so great is his mercy toward them that fear him.

Psalms 103:12 As far as the east is from the west, so far hath he removed our transgressions from us.

Psalms 103:13 Like as a father pitieth his children, so the LORD pitieth them that fear him.

Psalms 103:14 For he knoweth our frame; he remembereth that we are dust.

Psalms 103:15 As for man, his days are as grass; as a flower of the field, so he flourisheth.

Psalms 103:16 For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

Psalms 103:17 But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

Psalms 103:18 To such as keep his covenant, and to those that remember his precepts to do them.

Psalms 103:19 The LORD hath established his throne in the heavens; and his kingdom ruleth over all.

Psalms 103:20 Bless the LORD, ye angels of his: ye mighty in strength, that fulfill his word, hearkening unto the voice of his word.

Psalms 103:21 Bless the LORD, all ye his hosts; ye ministers of his, that do his pleasure.

Psalms 103:22 Bless the LORD, all ye his works, in all places of his dominion: bless the LORD, O my soul.

Psalms 104:1 Bless the LORD O my soul, O LORD my God, thou art very great; thou art clothed with honour and majesty.

Psalms 104:2 Who coverest thyself with light as with a garment; who stretchest out the heavens like a curtain:

Psalms 104:3 Who layeth the beams of his chambers in the waters; who maketh the clouds his chariot; who walketh upon the wings of the wind:

Psalms 104:4 Who maketh winds his messengers; his ministers a flaming fire:

Psalms 104:5 Who laid the foundations of the earth, that it should not be moved for ever.

Psalms 104:6 Thou coveredst it with the deep as with a vesture; the waters stood above the mountains.

Psalms 104:7 At thy rebuke they fled; at the voice of thy thunder they hasted away;

Psalms 104:8 They went up by the mountains, they went down by the valleys, unto the place which thou hadst founded for them.

Psalms 104:9 Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

Psalms 104:10 He sendeth forth springs into the valleys; they run among the mountains:

Psalms 104:11 They give drink to every beast of the field; the wild asses quench their thirst.

Psalms 104:12 By them the fowl of the heaven have their habitation, they sing among the branches.

Psalms 104:13 He watereth the mountains from his chambers: the earth is satisfied with the fruit of thy works.

Psalms 104:14 He causeth the grass to grow for the cattle, and herb for the service of man; that he may bring forth food out of the earth:

Psalms 104:15 And wine that maketh glad the heart of man, [and] oil to make his face to shine, and bread that strengtheneth man’s heart.

Psalms 104:16 The trees of the LORD are satisfied; the cedars of Lebanon, which he hath planted;

Psalms 104:17 Where the birds make their nests: as for the stork, the fir trees are her house.

Psalms 104:18 The high mountains are for the wild goats; the rocks are a refuge for the conies.

Psalms 104:19 He appointed the moon for seasons: the sun knoweth his going down.

Psalms 104:20 Thou makest darkness, and it is night; Wherein all the beasts of the forest do creep forth.

Psalms 104:21 The young lions roar after their prey, and seek their meat from God.

Psalms 104:22 The sun ariseth, they get them away, and lay them down in their dens.

Psalms 104:23 Man goeth forth unto his work and to his labour until the evening.

Psalms 104:24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

Psalms 104:25 Yonder is the sea, great and wide, wherein are things creeping innumerable, both small and great beasts.

Psalms 104:26 There go the ships; there is leviathan, whom thou hast formed to take his pastime therein.

Psalms 104:27 These wait all upon thee, that thou mayest give them their meat in due season.

Psalms 104:28 That thou givest unto them they gather; thou openest thine hand, they are satisfied with good.

Psalms 104:29 Thou hidest thy face, they are troubled; thou takest away their breath they die, and return to their dust.

Psalms 104:30 Thou sendest forth thy spirit, they are created; and thou renewest the face of the ground.

Psalms 104:31 Let the glory of the LORD endure for ever; let the LORD rejoice in his works:

Psalms 104:32 Who looketh on the earth, and it trembleth; he toucheth the mountains, and they smoke.

Psalms 104:33 I will sing unto the LORD as long as I live: I will sing praise to my God while I have any being.

Psalms 104:34 Let my meditation be sweet unto him: I will rejoice in the LORD.

Psalms 104:35 Let sinners be consumed out of the earth, and let the wicked be no more. Bless the LORD, O my soul. Praise ye the LORD.

Psalms 105:1 Give thanks unto the LORD, call upon his name; make known his doings among the peoples.

Psalms 105:2 Sing unto him, sing praises unto him; talk ye of all his marvelous works.

Psalms 105:3 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

Psalms 105:4 Seek ye the LORD and his strength; seek his face evermore.

Psalms 105:5 Remember his marvelous works that he hath done; his wonders, and the judgments of his mouth;

Psalms 105:6 O ye seed of Abraham his servant, ye children of Jacob, his chosen ones.

Psalms 105:7 He is the LORD our God: his judgments are in all the earth.

Psalms 105:8 He hath remembered his covenant for ever, the word which he commanded to a thousand generations;

Psalms 105:9 [The covenant] which he made with Abraham, and his oath unto Isaac;

Psalms 105:10 And confirmed the same unto Jacob for a statute, to Israel for an everlasting covenant:

Psalms 105:11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:

Psalms 105:12 When they were but a few men in number; yea, very few, and sojourners in it;

Psalms 105:13 And they went about from nation to nation, from one kingdom to another people.

Psalms 105:14 He suffered no man to do them wrong; yea, he reproved kings for their sakes;

Psalms 105:15 [Saying], Touch not mine anointed ones, and do my prophets no harm.

Psalms 105:16 And he called for a famine upon the land; he brake the whole staff of bread.

Psalms 105:17 He sent a man before them; Joseph was sold for a servant:

Psalms 105:18 His feet they hurt with fetters; he was laid in [chains of] iron:

Psalms 105:19 Until the time that his word came to pass; the word of the LORD tried him.

Psalms 105:20 The king sent and loosed him; even the ruler of peoples, and let him go free.

Psalms 105:21 He made him lord of his house, and ruler of all his substance:

Psalms 105:22 To bind his princes at his pleasure, and teach his senators wisdom.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:24 And he increased his people greatly, and made them stronger than their adversaries.

Psalms 105:25 He turned their heart to hate his people, to deal subtilly with his servants.

Psalms 105:26 He sent Moses his servant, [and] Aaron whom he had chosen.

Psalms 105:27 They set among them his signs, and wonders in the land of Ham.

Psalms 105:28 He sent darkness, and made it dark; and they rebelled not against his words.

Psalms 105:29 He turned their waters into blood, and slew their fish.

Psalms 105:30 Their land swarmed with frogs, in the chambers of their kings.

Psalms 105:31 He spake, and there came swarms of flies, and lice in all their borders.

Psalms 105:32 He gave them hail for rain, [and] flaming fire in their land.

Psalms 105:33 He smote their vines also and their fig trees; and brake the trees of their borders.

Psalms 105:34 He spake, and the locust came, and the cankerworm, and that without number,

Psalms 105:35 And did eat up every herb in their land, and did eat up the fruit of their ground.

Psalms 105:36 He smote also all the firstborn in their land, the chief of all their strength.

Psalms 105:37 And he brought them forth with silver and gold: and there was not one feeble person among his tribes.

Psalms 105:38 Egypt was glad when they departed; for the fear of them had fallen upon them.

Psalms 105:39 He spread a cloud for a covering; and fire to give light in the night.

Psalms 105:40 They asked, and he brought quails, and satisfied them with the bread of heaven.

Psalms 105:41 He opened the rock, and waters gushed out; they ran in the dry places [like] a river.

Psalms 105:42 For he remembered his holy word, [and] Abraham his servant.

Psalms 105:43 And he brought forth his people with joy, [and] his chosen with singing.

Psalms 105:44 And he gave them the lands of the nations; and they took the labour of the peoples in possession:

Psalms 105:45 That they might keep his statutes, and observe his laws. Praise ye the LORD.

Psalms 106:1 Praise ye the LORD. O give thanks unto the LORD; for he is good: for his mercy [endureth] for ever.

Psalms 106:2 Who can utter the mighty acts of the LORD, or shew forth all his praise?

Psalms 106:3 Blessed are they that keep judgment, and he that doeth righteousness at all times.

Psalms 106:4 Remember me, O LORD, with the favour that thou bearest unto thy people; O visit me with thy salvation:

Psalms 106:5 That I may see the prosperity of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

Psalms 106:6 We have sinned with our fathers, we have committed iniquity, we have done wickedly.

Psalms 106:7 Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but were rebellious at the sea, even at the Red Sea.

Psalms 106:8 Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.

Psalms 106:9 He rebuked the Red Sea also, and it was dried up: so he led them through the depths, as through a wilderness.

Psalms 106:10 And he saved them from the hand of him that hated them, and redeemed them from the hand of the enemy.

Psalms 106:11 And the waters covered their adversaries: there was not one of them left.

Psalms 106:12 Then believed they his words; they sang his praise.

Psalms 106:13 They soon forgat his works; they waited not for his counsel:

Psalms 106:14 But lusted exceedingly in the wilderness, and tempted God in the desert.

Psalms 106:15 And he gave them their request; but sent leanness into their soul.

Psalms 106:16 They envied Moses also in the camp, [and] Aaron the saint of the LORD.

Psalms 106:17 The earth opened and swallowed up Dathan, and covered the company of Abiram.

Psalms 106:18 And a fire was kindled in their company; the flame burned up the wicked.

Psalms 106:19 They made a calf in Horeb, and worshipped a molten image.

Psalms 106:20 Thus they changed their glory for the likeness of an ox that eateth grass.

Psalms 106:21 They forgat God their saviour, which had done great things in Egypt;

Psalms 106:22 Wondrous works in the land of Ham, [and] terrible things by the Red Sea.

Psalms 106:23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].

Psalms 106:24 Yea, they despised the pleasant land, they believed not his word;

Psalms 106:25 But murmured in their tents, and hearkened not unto the voice of the LORD.

Psalms 106:26 Therefore he lifted up his hand unto them, that he would overthrow them in the wilderness:

Psalms 106:27 And that he would overthrow their seed among the nations, and scatter them in the lands.

Psalms 106:28 They joined themselves also unto Baal-peor, and ate the sacrifices of the dead.

Psalms 106:29 Thus they provoked him to anger with their doings; and the plague brake in upon them.

Psalms 106:30 Then stood up Phinehas, and executed judgment: and so the plague was stayed.

Psalms 106:31 And that was counted unto him for righteousness, unto all generations for evermore.

Psalms 106:32 They angered him also at the waters of Meribah, so that it went ill with Moses for their sakes:

Psalms 106:33 Because they were rebellious against his spirit, and he spake unadvisedly with his lips.

Psalms 106:34 They did not destroy the peoples, as the LORD commanded them;

Psalms 106:35 But mingled themselves with the nations, and learned their works:

Psalms 106:36 And they served their idols; which became a snare unto them:

Psalms 106:37 Yea, they sacrificed their sons and their daughters unto demons,

Psalms 106:38 And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan; and the land was polluted with blood.

Psalms 106:39 Thus were they defiled with their works, and went a whoring in their doings.

Psalms 106:40 Therefore was the wrath of the LORD kindled against his people, and he abhorred his inheritance.

Psalms 106:41 And he gave them into the hand of the nations; and they that hated them ruled over them.

Psalms 106:42 Their enemies also oppressed them, and they were brought into subjection under their hand.

Psalms 106:43 Many times did he deliver them; but they were rebellious in their counsel, and were brought low in their iniquity.

Psalms 106:44 Nevertheless he regarded their distress, when he heard their cry:

Psalms 106:45 And he remembered for them his covenant, and repented according to the multitude of his mercies.

Psalms 106:46 He made them also to be pitied of all those that carried them captives.

Psalms 106:47 Save us, O LORD our God, and gather us from among the nations, to give thanks unto thy holy name, and to triumph in thy praise.

Psalms 106:48 Blessed be the LORD, the God or Israel, from everlasting even to everlasting. And let all the people say, Amen. Praise ye the LORD.

Psalms 107:1 [[BOOK V]] O GIVE thanks unto the LORD; for he is good: for his mercy [endureth] for ever.

Psalms 107:2 Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the adversary;

Psalms 107:3 And gathered them out of the lands, from the east and from the west, from the north and from the south.

Psalms 107:4 They wandered in the wilderness in a desert way; they found no city of habitation.

Psalms 107:5 Hungry and thirsty, their soul fainted in them.

Psalms 107:6 Then they cried unto the LORD in their trouble, and he delivered them out of their distresses.

Psalms 107:7 He led them also by a straight way, that they might go to a city of habitation.

Psalms 107:8 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

Psalms 107:9 For he satisfieth the longing soul, and the hungry soul he filleth with good.

Psalms 107:10 Such as sat in darkness and in the shadow of death, being bound in affliction and iron;

Psalms 107:11 Because they rebelled against the words of God, and contemned the counsel of the Most High:

Psalms 107:12 Therefore he brought down their heart with labour; they fell down, and there was none to help.

Psalms 107:13 Then they cried unto the LORD hi their trouble, and he saved them out of their distresses.

Psalms 107:14 He brought them out of darkness and the shadow of death, and brake their bands in sunder.

Psalms 107:15 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

Psalms 107:16 For he hath broken the gates of brass, and cut the bars of iron in sunder.

Psalms 107:17 Fools because of their transgression, and because of their iniquities, are afflicted.

Psalms 107:18 Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

Psalms 107:19 Then they cry unto the LORD in their trouble, and he saveth them out of their distresses.

Psalms 107:20 He sendeth his word, and healeth them, and delivereth [them] from their destructions.

Psalms 107:21 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

Psalms 107:22 And let them offer the sacrifices of thanksgiving, and declare his works with singing.

Psalms 107:23 They that go down to the sea in ships, that do business in great waters;

Psalms 107:24 These see the works of the LORD, and his wonders in the deep.

Psalms 107:25 For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

Psalms 107:26 They mount up to the heaven, they go down again to the depths: their soul melteth away because of trouble.

Psalms 107:27 They reel to and fro, and stagger like a drunken man, and are at their wits' end.

Psalms 107:28 Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

Psalms 107:29 He maketh the storm a calm, so that the waves thereof are still.

Psalms 107:30 Then are they glad because they be quiet: so he bringeth them unto the haven where they would be.

Psalms 107:31 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

Psalms 107:32 Let them exalt him also in the assembly of the people, and praise him in the seat of the elders.

Psalms 107:33 He turneth rivers into a wilderness, and watersprings into a thirsty ground;

Psalms 107:34 A fruitful land into a salt desert, for the wickedness of them that dwell therein.

Psalms 107:35 He turneth a wilderness into a pool of water, and a dry land into watersprings.

Psalms 107:36 And there he maketh the hungry to dwell, that they may prepare a city of habitation;

Psalms 107:37 And sow fields, and plant vineyards, and get them fruits of increase.

Psalms 107:38 He blesseth them also, so that they are multiplied greatly; and he suffereth not their cattle to decrease.

Psalms 107:39 Again, they are minished and bowed down through oppression, trouble, and sorrow.

Psalms 107:40 He poureth contempt upon princes, and causeth them to wander in the waste, where there is no way.

Psalms 107:41 Yet setteth he the needy on high from affliction, and maketh [him] families like a flock.

Psalms 107:42 The upright shall see it, and be glad; and all iniquity shall stop her mouth.

Psalms 107:43 Whoso is wise shall give heed to these things, and they shall consider the mercies of the LORD.

Psalms 108:1 A Song, a Psalm Of David. My heart is fixed, O God; I will sing, yea, I will sing praises, even with my glory.

Psalms 108:2 Awake, psaltery and harp: I myself will awake right early.

Psalms 108:3 I will give thanks unto thee, O LORD, among the peoples: and I will sing praises unto thee among the nations.

Psalms 108:4 For thy mercy is great above the heavens, and thy truth [reacheth] unto the skies.

Psalms 108:5 Be thou exalted, O God, above the heavens: and thy glory above all the earth.

Psalms 108:6 That thy beloved may be delivered, save with thy right hand, and answer us.

Psalms 108:7 God hath spoken in his holiness; I will exult: I will divide Shechem, and mete out the valley of Succoth.

Psalms 108:8 Gilead is mine; Manasseh is mine; Ephraim also is the defence of mine head; Judah is my sceptre.

Psalms 108:9 Moab is my washpot; upon Edom will I cast my shoe: over Philistia will I shout.

Psalms 108:10 Who will bring me into the fenced city? who hath led me unto Edom?

Psalms 108:11 Hast not thou cast us off, O God? and thou goest not forth, O God, with our hosts.

Psalms 108:12 Give us help against the adversary: for vain is the help of man.

Psalms 108:13 Through God we shall do valiantly: for he it is that shall tread down our adversaries.

Psalms 109:1 For the Chief Musician. A Psalm of David. Hold not thy peace, O God of my praise;

Psalms 109:2 For the mouth of the wicked and the mouth of deceit have they opened against me: they have spoken unto me with a lying tongue.

Psalms 109:3 They compassed me about also with words of hatred, and fought against me without a cause.

Psalms 109:4 For my love they are my adversaries: but I [give myself unto] prayer.

Psalms 109:5 And they have rewarded me evil for good, and hatred for my love.

Psalms 109:6 Set thou a wicked man over him: and let an adversary stand at his right hand.

Psalms 109:7 When he is judged, let him come forth guilty; and let his prayer be turned into sin.

Psalms 109:8 Let his days be few; [and] let another take his office.

Psalms 109:9 Let his children be fatherless, and his wife a widow.

Psalms 109:10 Let his children be vagabonds, and beg; and let them seek [their bread] out of their desolate places.

Psalms 109:11 Let the extortioner catch all that he hath; and let strangers make spoil of his labour.

Psalms 109:12 Let there be none to extend mercy unto him; neither let there be any to have pity on his fatherless children.

Psalms 109:13 Let his posterity be cut off; in the generation following let their name be blotted out.

Psalms 109:14 Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

Psalms 109:15 Let them be before the LORD continually, that he may cut off the memory of them from the earth.

Psalms 109:16 Because that he remembered not to shew mercy, but persecuted the poor and needy man, and the broken in heart, to slay [them].

Psalms 109:17 Yea, he loved cursing, and it came unto him; and he delighted not in blessing, and it was far from him.

Psalms 109:18 He clothed himself also with cursing as with his garment, and it came into his inward parts like water, and like oil into his bones. Let it be unto him as the raiment

Psalms 109:19 wherewith he covereth himself, and for the girdle wherewith he is girded continually.

Psalms 109:20 This is the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

Psalms 109:21 But deal thou with me, O GOD the Lord, for thy name’s sake: because thy mercy is good, deliver thou me,

Psalms 109:22 For I am poor and needy, and my heart is wounded within me.

Psalms 109:23 I am gone like the shadow when it declineth: I am tossed up and down as the locust.

Psalms 109:24 My knees are weak through fasting; and my flesh faileth of fatness.

Psalms 109:25 I am become also a reproach unto them: when they see me, they shake their head.

Psalms 109:26 Help me, O LORD my God; O save me according to thy mercy:

Psalms 109:27 That they may know that this is thy hand; [that] thou, LORD, hast done it.

Psalms 109:28 Let them curse, but bless thou: when they arise, they shall be ashamed, but thy servant shall rejoice.

Psalms 109:29 Let mine adversaries be clothed with dishonour, and let them cover themselves with their own shame as with a mantle.

Psalms 109:30 I will give great thanks unto the LORD with my mouth; yea, I will praise him among the multitude.

Psalms 109:31 For he shall stand at the right hand of the needy, to save him from them that judge his soul.

Psalms 110:1 A Psalm of David. The LORD saith unto my lord, Sit thou at my right hand, until I make thine enemies thy footstool.

Psalms 110:2 The LORD shall send forth the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

Psalms 110:3 Thy people offer themselves willingly in the day of thy power: in the beauties of holiness, from the womb of the morning, thou hast the dew of thy youth.

Psalms 110:4 The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

Psalms 110:5 The Lord at thy right hand shall strike through kings in the day of his wrath.

Psalms 110:6 He shall judge among the nations, he shall fill [the places] with dead bodies; he shall strike through the head in many countries.

Psalms 110:7 He shall drink of the brook in the way: therefore shall he lift up the head.

Psalms 111:1 Praise ye the LORD. I will give thanks unto the LORD with my whole heart, in the council of the upright, and in the congregation.

Psalms 111:2 The works of the LORD are great, sought out of all them that have pleasure therein.

Psalms 111:3 His work is honour and majesty: and his righteousness endureth for ever.

Psalms 111:4 He hath made his wonderful works to be remembered: the LORD is gracious and full of compassion.

Psalms 111:5 He hath given meat unto them that fear him: he will ever be mindful of his covenant.

Psalms 111:6 He hath shewed his people the power of his works, in giving them the heritage of the nations.

Psalms 111:7 The works of his hands are truth and judgment; all his precepts are sure.

Psalms 111:8 They are established for ever and ever, they are done in truth and uprightness.

Psalms 111:9 He hath sent redemption unto his people; he hath commanded his covenant for ever: holy and reverend is his name.

Psalms 111:10 The fear of the LORD is the beginning of wisdom; a good understanding have all they that do thereafter: his praise endureth for ever.

Psalms 112:1 Praise ye the LORD. Blessed is the man that feareth the LORD, that delighteth greatly in his commandments.

Psalms 112:2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.

Psalms 112:3 Wealth and riches are in his house: and his righteousness endureth for ever.

Psalms 112:4 Unto the upright there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous.

Psalms 112:5 Well is it with the man that dealeth graciously and lendeth; he shall maintain his cause in judgment.

Psalms 112:6 For he shall never be moved; the righteous shall be had in everlasting remembrance.

Psalms 112:7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

Psalms 112:8 His heart is established, he shall not be afraid, until he see [his desire] upon his adversaries.

Psalms 112:9 He hath dispersed, he hath given to the needy; his righteousness endureth for ever: his horn shall be exalted with honour.

Psalms 112:10 The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

Psalms 113:1 Praise ye the LORD. Praise, O ye servants of the LORD, praise the name of the LORD.

Psalms 113:2 Blessed be the name of the LORD from this time forth and for evermore.

Psalms 113:3 From the rising of the sun unto the going down of the same the LORD'S name is to be praised.

Psalms 113:4 The LORD is high above all nations, and his glory above the heavens.

Psalms 113:5 Who is like unto the LORD our God, that hath his seat on high,

Psalms 113:6 That humbleth himself to behold [the things that are] in heaven and in the earth?

Psalms 113:7 He raiseth up the poor out of the dust, and lifteth up the needy from the dunghill;

Psalms 113:8 That he may set him with princes, even with the princes of his people.

Psalms 113:9 He maketh the barren woman to keep house, [and to be] a joyful mother of children. Praise ye the LORD.

Psalms 114:1 When Israel went forth out of Egypt, the house of Jacob from a people of strange language;

Psalms 114:2 Judah became his sanctuary, Israel his dominion.

Psalms 114:3 The sea saw it, and fled; Jordan was driven back.

Psalms 114:4 The mountains skipped like rams, the little hills like young sheep.

Psalms 114:5 What aileth thee, O thou sea, that thou fleest? thou Jordan, that thou turnest back?

Psalms 114:6 Ye mountains, that ye skip like rams; ye little hills, like young sheep?

Psalms 114:7 Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob;

Psalms 114:8 Which turned the rock into a pool of water, the flint into a fountain of waters.

Psalms 115:1 Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake.

Psalms 115:2 Wherefore should the nations say, Where is now their God?

Psalms 115:3 But our God is in the heavens: he hath done whatsoever he pleased.

Psalms 115:4 Their idols are silver and gold, the work of men's hands.

Psalms 115:5 They have mouths, but they speak not; eyes have they, but they see not;

Psalms 115:6 They have ears, but they hear not; noses have they, but they smell not;

Psalms 115:7 They have hands, but they handle not; feet have they, but they walk not; neither speak they through their throat.

Psalms 115:8 They that make them shall be like unto them; yea, every one that trusteth in them.

Psalms 115:9 O Israel, trust thou in the LORD: he is their help and their shield.

Psalms 115:10 O house of Aaron, trust ye in the LORD: he is their help and their shield.

Psalms 115:11 Ye that fear the LORD, trust in the LORD: he is their help and their shield.

Psalms 115:12 The LORD hath been mindful of us; he will bless [us]: he will bless the house of Israel; he will bless the house of Aaron.

Psalms 115:13 He will bless them that fear the LORD, both small and great.

Psalms 115:14 The LORD increase you more and more, you and your children.

Psalms 115:15 Blessed are ye of the LORD, which made heaven and earth.

Psalms 115:16 The heavens are the heavens of the LORD; but the earth hath he given to the children of men.

Psalms 115:17 The dead praise not the LORD, neither any that go down into silence;

Psalms 115:18 But we will bless the LORD from this time forth and for evermore. Praise ye the LORD.

Psalms 116:1 I LOVE the LORD, because he hath heard my voice and my supplications.

Psalms 116:2 Because he hath inclined his ear unto me, therefore will I call [upon him] as long as I live.

Psalms 116:3 The cords of death compassed me, and the pains of Sheol gat hold upon me: I found trouble and sorrow.

Psalms 116:4 Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

Psalms 116:5 Gracious is the LORD, and righteous; yea, our God is merciful.

Psalms 116:6 The LORD preserveth the simple: I was brought low, and he saved me.

Psalms 116:7 Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.

Psalms 116:8 For thou hast delivered my soul from death, mine eyes from tears, [and] my feet from falling.

Psalms 116:9 I will walk before the LORD in the land of the living.

Psalms 116:10 I believe, for I will speak: I was greatly afflicted:

Psalms 116:11 I said in my haste, All men are a lie.

Psalms 116:12 What shall I render unto the LORD for all his benefits toward me?

Psalms 116:13 I will take the cup of salvation, and call upon the name of the LORD.

Psalms 116:14 I will pay my vows unto the LORD, yea, in the presence of all his people.

Psalms 116:15 Precious in the sight of the LORD is the death of his saints.

Psalms 116:16 O LORD, truly I am thy servant: I am thy servant, the son of thine handmaid; thou hast loosed my bonds.

Psalms 116:17 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.

Psalms 116:18 I will pay my vows unto the LORD, yea, in the presence of all his people.

Psalms 116:19 In the courts of the LORD'S house, in the midst of thee, O Jerusalem. Praise ye the LORD.

Psalms 117:1 O PRAISE the LORD, all ye nations; laud him, all ye peoples.

Psalms 117:2 For his mercy is great toward us; and the truth of the LORD [endureth] for ever. Praise ye the LORD.

Psalms 118:1 O GIVE thanks unto the LORD; for he is good: for his mercy [endureth] for ever.

Psalms 118:2 Let Israel now say, that his mercy [endureth] for ever.

Psalms 118:3 Let the house of Aaron now say, that his mercy [endureth] for ever.

Psalms 118:4 Let them now that fear the LORD say, that his mercy [endureth] for ever.

Psalms 118:5 Out of my distress I called upon the LORD: the LORD answered me [and set me] in a large place.

Psalms 118:6 The LORD is on my side; I will not fear: what can man do unto me?

Psalms 118:7 The LORD is on my side among them that help me: therefore shall I see [my desire] upon them that hate me.

Psalms 118:8 It is better to trust in the LORD than to put confidence in man.

Psalms 118:9 It is better to trust in the LORD, than to put confidence in princes.

Psalms 118:10 All nations compassed me about: in the name of the LORD I will cut them off.

Psalms 118:11 They compassed me about; yea, they compassed me about: in the name of the LORD I will cut them off.

Psalms 118:12 They compassed me about like bees; they are quenched as the fire of thorns: in the name of the LORD I will cut them off.

Psalms 118:13 Thou didst thrust sore at me that I might fall: but the LORD helped me.

Psalms 118:14 The LORD is my strength and song; and he is become my salvation.

Psalms 118:15 The voice of rejoicing and salvation is in the tents of the righteous: the right hand of the LORD doeth valiantly.

Psalms 118:16 The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.

Psalms 118:17 I shall not die, but live, and declare the works of the LORD.

Psalms 118:18 The LORD hath chastened me sore: but he hath not given me over unto death.

Psalms 118:19 Open to me the gates of righteousness: I will enter into them, I will give thanks unto the LORD.

Psalms 118:20 This is the gate of the LORD; the righteous shall enter into it.

Psalms 118:21 I will give thanks unto thee, for thou hast answered me, and art become my salvation.

Psalms 118:22 The stone which the builders rejected is become the head of the corner.

Psalms 118:23 This is the LORD'S doing; it is marvelous in our eyes.

Psalms 118:24 This is the day which the LORD hath made; we will rejoice and be glad in it.

Psalms 118:25 Save now, we beseech thee, O LORD: O LORD, we beseech thee, send now prosperity.

Psalms 118:26 Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.

Psalms 118:27 The LORD is God, and he hath given us light: bind the sacrifice with cords, even unto the horns of the altar.

Psalms 118:28 Thou art my God, and I will give thanks unto thee: thou art my God, I will exalt thee.

Psalms 118:29 O give thanks unto the LORD; for he is good: for his mercy [endureth] for ever.

Psalms 119:1 ALEPH. Blessed are they that are perfect in the way, who walk in the law of the LORD.

Psalms 119:2 Blessed are they that keep his testimonies, that seek him with the whole heart.

Psalms 119:3 Yea, they do no unrighteousness; they walk in his ways.

Psalms 119:4 Thou hast commanded [us] thy precepts, that we should observe them diligently.

Psalms 119:5 Oh that my ways were established to observe thy statutes!

Psalms 119:6 Then shall I not be ashamed, when I have respect unto all thy commandments.

Psalms 119:7 I will give thanks unto thee with uprightness of heart, when I learn thy righteous judgments.

Psalms 119:8 I will observe thy statutes: O forsake me not utterly.

Psalms 119:9 BETH. Wherewithal shall a young man cleanse his way? by taking heed [thereto] according to thy word.

Psalms 119:10 With my whole heart have I sought thee: O let me not wander from thy commandments.

Psalms 119:11 Thy word have I laid up in mine heart, that I might not sin against thee.

Psalms 119:12 Blessed art thou, O LORD: teach me thy statutes.

Psalms 119:13 With my lips have I declared all the judgments of thy mouth.

Psalms 119:14 I have rejoiced in the way of thy testimonies, as much as in all riches.

Psalms 119:15 I will meditate in thy precepts, and have respect unto thy ways.

Psalms 119:16 I will delight myself in thy statutes: I will not forget thy word.

Psalms 119:17 GIMEL. Deal bountifully with thy servant, that I may live; so will I observe thy word.

Psalms 119:18 Open thou mine eyes, that I may behold wondrous things out of thy law.

Psalms 119:19 I am a sojourner in the earth: hide not thy commandments from me.

Psalms 119:20 My soul breaketh for the longing that it hath unto thy judgments at all times.

Psalms 119:21 Thou hast rebuked the proud that are cursed, which do wander from thy commandments.

Psalms 119:22 Take away from me reproach and contempt; for I have kept thy testimonies.

Psalms 119:23 Princes also sat and talked against me: [but] thy servant did meditate in thy statutes.

Psalms 119:24 Thy testimonies also are my delight [and] my counsellors.

Psalms 119:25 DALETH. My soul cleaveth unto the dust: quicken thou me according to thy word.

Psalms 119:26 I declared my ways, and thou answeredst me: teach me thy statutes.

Psalms 119:27 Make me to understand the way of thy precepts: so shall I meditate of thy wondrous works.

Psalms 119:28 My soul melteth for heaviness: strengthen thou me according unto thy word.

Psalms 119:29 Remove from me the way of falsehood: and grant me thy law graciously.

Psalms 119:30 I have chosen the way of faithfulness: thy judgments have I set [before me].

Psalms 119:31 I cleave unto thy testimonies: O LORD, put me not to shame.

Psalms 119:32 I will run the way of thy commandments, when thou shalt enlarge my heart.

Psalms 119:33 HE. Teach me, O LORD, the way of thy statutes; and I shall keep it unto the end.

Psalms 119:34 Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart.

Psalms 119:35 Make me to go in the path of thy commandments; for therein do I delight.

Psalms 119:36 Incline my heart unto thy testimonies, and not to covetousness.

Psalms 119:37 Turn away mine eyes from beholding vanity, and quicken me in thy ways.

Psalms 119:38 Confirm thy word unto thy servant, which [belongeth] unto the fear of thee.

Psalms 119:39 Turn away my reproach whereof I am afraid; for thy judgments are good.

Psalms 119:40 Behold, I have longed after thy precepts: quicken me in thy righteousness.

Psalms 119:41 VAU. Let thy mercies also come unto me, O LORD, even thy salvation, according to thy word.

Psalms 119:42 So shall I have an answer for him that reproacheth me; for I trust in thy word.

Psalms 119:43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

Psalms 119:44 So shall I observe thy law continually for ever and ever.

Psalms 119:45 And I will walk at liberty; for I have sought thy precepts.

Psalms 119:46 I will also speak of thy testimonies before kings, and will not be ashamed.

Psalms 119:47 And I will delight myself in thy commandments, which I have loved.

Psalms 119:48 I will lift up my hands also unto thy commandments, which I have loved; and I will meditate in thy statutes.

Psalms 119:49 ZAIN. Remember the word unto thy servant, because thou hast made me to hope.

Psalms 119:50 This is my comfort in my affliction: for thy word hath quickened me.

Psalms 119:51 The proud have had me greatly in derision: [yet] have I not swerved from thy law.

Psalms 119:52 I have remembered thy judgments of old, O LORD, and have comforted myself.

Psalms 119:53 Hot indignation hath taken hold upon me, because of the wicked that forsake thy law.

Psalms 119:54 Thy statutes have been my songs in the house of my pilgrimage.

Psalms 119:55 I have remembered thy name, O LORD, in the night, and have observed thy law.

Psalms 119:56 This I have had, because I kept thy precepts.

Psalms 119:57 CHETH. The LORD is my portion: I have said that I would observe thy words.

Psalms 119:58 I entreated thy favour with my whole heart: be merciful unto me according to thy word.

Psalms 119:59 I thought on my ways, and turned my feet unto thy testimonies.

Psalms 119:60 I made haste, and delayed not, to observe thy commandments.

Psalms 119:61 The cords of the wicked have wrapped me round; [but] I have not forgotten thy law.

Psalms 119:62 At midnight I will rise to give thanks unto thee because of thy righteous judgments.

Psalms 119:63 I am a companion of all them that fear thee, and of them that observe thy precepts.

Psalms 119:64 The earth, O LORD, is full of thy mercy: teach me thy statutes.

Psalms 119:65 TETH. Thou hast dealt well with thy servant, O LORD, according unto thy word.

Psalms 119:66 Teach me good judgment and knowledge; for I have believed in thy commandments.

Psalms 119:67 Before I was afflicted I went astray; but now I observe thy word.

Psalms 119:68 Thou art good, and doest good; teach me thy statutes.

Psalms 119:69 The proud have forged a lie against me: with my whole heart will I keep thy precepts.

Psalms 119:70 Their heart is as fat as grease; but I delight in thy law.

Psalms 119:71 It is good for me that I have been afflicted; that I might learn thy statutes.

Psalms 119:72 The law of thy mouth is better unto me than thousands of gold and silver.

Psalms 119:73 JOD. Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

Psalms 119:74 They that fear thee shall see me and be glad; because I have hoped in thy word.

Psalms 119:75 I know, O LORD, that thy judgments are righteous, and that in faithfulness thou hast afflicted me.

Psalms 119:76 Let, I pray thee, thy lovingkindness be for my comfort, according to thy word unto thy servant.

Psalms 119:77 Let thy tender mercies come unto me, that I may live: for thy law is my delight.

Psalms 119:78 Let the proud be ashamed; for they have overthrown me wrongfully: [but] I will meditate in thy precepts.

Psalms 119:79 Let those that fear thee turn unto me, and they shall know thy testimonies.

Psalms 119:80 Let my heart be perfect in thy statutes; that I be not ashamed.

Psalms 119:81 CAPH. My soul fainteth for thy salvation: [but] I hope in thy word.

Psalms 119:82 Mine eyes fail for thy word, while I say, When wilt thou comfort me?

Psalms 119:83 For I am become like a bottle in the smoke; yet do I not forget thy statutes.

Psalms 119:84 How many are the days of thy servant? when wilt thou execute judgment on them that persecute me?

Psalms 119:85 The proud have digged pits for me, who are not after thy law.

Psalms 119:86 All thy commandments are faithful: they persecute me wrongfully; help thou me.

Psalms 119:87 They had almost consumed me upon earth; but I forsook not thy precepts.

Psalms 119:88 Quicken me after thy lovingkindness; so shall I observe the testimony of thy mouth.

Psalms 119:89 LAMED. For ever, O LORD, thy word is settled in heaven.

Psalms 119:90 Thy faithfulness is unto all generations: thou hast established the earth, and it abideth.

Psalms 119:91 They abide this day according to thine ordinances; for all things are thy servants.

Psalms 119:92 Unless thy law had been my delight, I should then have perished in mine affliction.

Psalms 119:93 I will never forget thy precepts; for with them thou hast quickened me.

Psalms 119:94 I am thine, save me; for I have sought thy precepts.

Psalms 119:95 The wicked have waited for me to destroy me; [but] I will consider thy testimonies.

Psalms 119:96 I have seen an end of all perfection; [but] thy commandment is exceeding broad.

Psalms 119:97 MEM. Oh how love I thy law! it is my meditation all the day.

Psalms 119:98 Thy commandments make me wiser than mine enemies; for they are ever with me.

Psalms 119:99 I have more understanding than all my teachers; for thy testimonies are my meditation.

Psalms 119:100 I understand more than the aged, because I have kept thy precepts.

Psalms 119:101 I have refrained my feet from every evil way, that I might observe thy word.

Psalms 119:102 I have not turned aside from thy judgments; for thou hast taught me.

Psalms 119:103 How sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!

Psalms 119:104 Through thy precepts I get understanding: therefore I hate every false way.

Psalms 119:105 NUN. Thy word is a lamp unto my feet, and light unto my path,

Psalms 119:106 I have sworn, and have confirmed it, that I will observe thy righteous judgments.

Psalms 119:107 I am afflicted very much: quicken me, O LORD, according unto thy word.

Psalms 119:108 Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.

Psalms 119:109 My soul is continually in my hand; yet do I not forget thy law.

Psalms 119:110 The wicked have laid a snare for me; yet went I not astray from thy precepts.

Psalms 119:111 Thy testimonies have I taken as an heritage for ever; for they are the rejoicing of my heart.

Psalms 119:112 I have inclined mine heart to perform thy statutes, for ever, even unto the end.

Psalms 119:113 SAMACH. I hate them that are of a double mind; but thy law do I love.

Psalms 119:114 Thou art my hiding place and my shield: I hope in thy word.

Psalms 119:115 Depart from me, ye evil-doers; that I may keep the commandments of my God.

Psalms 119:116 Uphold me according unto thy word, that I may live; and let me not be ashamed of my hope.

Psalms 119:117 Hold thou me up, and I shall be safe, and shall have respect unto thy statutes continually.

Psalms 119:118 Thou hast set at nought all them that err from thy statutes; for their deceit is falsehood.

Psalms 119:119 Thou puttest away all the wicked of the earth like dross: therefore I love thy testimonies.

Psalms 119:120 My flesh trembleth for fear of thee; and I am afraid of thy judgments.

Psalms 119:121 AIN. I have done judgment and justice: leave me not to mine oppressors.

Psalms 119:122 Be surety for thy servant for good: let not the proud oppress me.

Psalms 119:123 Mine eyes fail for thy salvation, and for thy righteous word.

Psalms 119:124 Deal with thy servant according unto thy mercy, and teach me thy statutes.

Psalms 119:125 I am thy servant, give me understanding; that I may know thy testimonies.

Psalms 119:126 It is time for the LORD to work; [for] they have made void thy law.

Psalms 119:127 Therefore I love thy commandments above gold, yea, above fine gold.

Psalms 119:128 Therefore I esteem all [thy] precepts concerning all [things] to be right; [and] I hate every false way.

Psalms 119:129 PE. Thy testimonies are wonderful: therefore doth my soul keep them.

Psalms 119:130 The opening of thy words giveth light; it giveth understanding unto the simple.

Psalms 119:131 I opened wide my mouth, and panted; for I longed for thy commandments.

Psalms 119:132 Turn thee unto me, and have mercy upon me, as thou usest to do unto those that love thy name.

Psalms 119:133 Order my footsteps in thy word; and let not any iniquity have dominion over me.

Psalms 119:134 Redeem me from the oppression of man: so will I observe thy precepts.

Psalms 119:135 Make thy face to shine upon thy servant; and teach me thy statutes.

Psalms 119:136 Mine eyes run down with rivers of water, because they observe not thy law.

Psalms 119:137 TZADE. Righteous art thou, O LORD, and upright are thy judgments.

Psalms 119:138 Thou hast commanded thy testimonies in righteousness and very faithfulness.

Psalms 119:139 My zeal hath consumed me, because mine adversaries have forgotten thy words.

Psalms 119:140 Thy word is very pure; therefore thy servant loveth it.

Psalms 119:141 I am small and despised: [yet] do not I forget thy precepts.

Psalms 119:142 Thy righteousness is an everlasting righteousness, and thy law is truth.

Psalms 119:143 Trouble and anguish have taken hold on me: [yet] thy commandments are my delight.

Psalms 119:144 Thy testimonies are righteous for ever: give me understanding, and I shall live.

Psalms 119:145 KOPH. I have called with my whole heart; answer me, O LORD: I will keep thy statutes.

Psalms 119:146 I have called unto thee; save me, and I shall observe thy testimonies.

Psalms 119:147 I prevented the dawning of the morning, and cried: I hoped in thy words.

Psalms 119:148 Mine eyes prevented the night watches, that I might meditate in thy word.

Psalms 119:149 Hear my voice according unto thy lovingkindness: quicken me, O LORD, according to thy judgments.

Psalms 119:150 They draw nigh that follow after wickedness; they are far from thy law.

Psalms 119:151 Thou art nigh, O LORD; and all thy commandments are truth.

Psalms 119:152 Of old have I known from thy testimonies, that thou hast founded them for ever.

Psalms 119:153 RESH. Consider mine affliction, and deliver me; for I do not forget thy law.

Psalms 119:154 Plead thou my cause, and redeem me: quicken me according to thy word.

Psalms 119:155 Salvation is far from the wicked; for they seek not thy statutes.

Psalms 119:156 Great are thy tender mercies, O LORD: quicken me according to thy judgments.

Psalms 119:157 Many are my persecutors and mine adversaries; [yet] have I not swerved from they testimonies.

Psalms 119:158 I beheld the treacherous dealers, and was grieved; because they observed not thy word.

Psalms 119:159 Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.

Psalms 119:160 The sum of thy word is truth; and every one of thy righteous judgments [endureth] for ever.

Psalms 119:161 SHIN. Princes have persecuted me without a cause; but my heart standeth in awe of thy words.

Psalms 119:162 I rejoice at thy word, as one that findeth great spoil.

Psalms 119:163 I hate and abhor falsehood; [but] thy law do I love.

Psalms 119:164 Seven times a day do I praise thee, because of thy righteous judgments.

Psalms 119:165 Great peace have they which love thy law; and they have none occasion of stumbling.

Psalms 119:166 I have hoped for thy salvation, O LORD, and have done thy commandments.

Psalms 119:167 My soul hath observed thy testimonies; and I love them exceedingly.

Psalms 119:168 I have observed thy precepts and thy testimonies; for all my ways are before thee.

Psalms 119:169 TAU. Let my cry come near before thee, O LORD: give me understanding according to thy word.

Psalms 119:170 Let my supplication come before thee: deliver me according to thy word.

Psalms 119:171 Let my lips utter praise; for thou teachest me thy statutes.

Psalms 119:172 Let my tongue sing of thy word; for all thy commandments are righteousness.

Psalms 119:173 Let thine hand be ready to help me; for I have chosen thy precepts.

Psalms 119:174 I have longed for thy salvation, O LORD; and thy law is my delight.

Psalms 119:175 Let my soul live, and it shall praise thee; and let thy judgments help me.

Psalms 119:176 I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.

Psalms 120:1 A Song of Ascents. In my distress I cried unto the LORD, and he answered me.

Psalms 120:2 Deliver my soul, O LORD, from lying lips, [and] from a deceitful tongue.

Psalms 120:3 What shall be given unto thee, and what shall be done more unto thee, thou deceitful tongue?

Psalms 120:4 Sharp arrows of the mighty, with coals of juniper.

Psalms 120:5 Woe is me, that I sojourn in Meshech, that I dwell among the tents of Kedar!

Psalms 120:6 My soul hath long had her dwelling with him that hateth peace.

Psalms 120:7 I am [for] peace: but when I speak, they are for war.

Psalms 121:1 A Song of Ascents. I will lift up mine eyes unto the mountains: from whence shall my help come?

Psalms 121:2 My help [cometh] from the LORD, which made heaven and earth.

Psalms 121:3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

Psalms 121:4 Behold, he that keepeth Israel shall neither slumber nor sleep.

Psalms 121:5 The LORD is thy keeper: the LORD is thy shade upon thy right hand.

Psalms 121:6 The sun shall not smite thee by day, nor the moon by night.

Psalms 121:7 The LORD shall keep thee from all evil; he shall keep thy soul.

Psalms 121:8 The LORD shall keep thy going out and thy coming in, from this time forth and for evermore.

Psalms 122:1 A Song of Ascents; of David. I was glad when they said unto me, Let us go unto the house of the LORD.

Psalms 122:2 Our feet are standing within thy gates, O Jerusalem;

Psalms 122:3 Jerusalem, that art builded as a city that is compact together:

Psalms 122:4 Whither the tribes go up, even the tribes of the LORD [for] a testimony unto Israel, to give thanks into the name of the LORD.

Psalms 122:5 For there are set thrones for judgment, the thrones of the house of David.

Psalms 122:6 Pray for the peace of Jerusalem: they shall prosper that love thee.

Psalms 122:7 Peace be within thy walls, and prosperity within thy palaces.

Psalms 122:8 For my brethren and companions’ sakes, I will now say, Peace be within thee.

Psalms 122:9 For the sake of the house of the LORD our God I will seek thy good.

Psalms 123:1 A Song of Ascents. Unto thee do I lift up mine eyes, O thou that sittest in the heavens.

Psalms 123:2 Behold, as the eyes of servants [look] unto the hand of their master, as the eyes of a maiden unto the hand of her mistress; so our eyes [look] unto the LORD our God, until he have mercy upon us.

Psalms 123:3 Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.

Psalms 123:4 Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud.

Psalms 124:1 A Song of Ascents; of David. If it had not been the LORD who was on our side, let Israel now say;

Psalms 124:2 If it had not been the LORD who was on our side, when men rose up against us:

Psalms 124:3 Then they had swallowed us up alive, when their wrath was kindled against us:

Psalms 124:4 Then the waters had overwhelmed us, the stream had gone over our soul:

Psalms 124:5 Then the proud waters had gone over our soul.

Psalms 124:6 Blessed be the LORD, who hath not given us as a prey to their teeth.

Psalms 124:7 Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

Psalms 124:8 Our help is in the name of the LORD, who made heaven and earth.

Psalms 125:1 A Song of Ascents. They that trust in the LORD are as mount Zion, which cannot be moved, but abideth for ever.

Psalms 125:2 As the mountains are round about Jerusalem, so the LORD is round about his people, from this time forth and for evermore.

Psalms 125:3 For the sceptre of wickedness shall not rest upon the lot of the righteous; that the righteous put not forth their hands unto iniquity.

Psalms 125:4 Do good, O LORD, unto those that be good, and to them that are upright in their hearts.

Psalms 125:5 But as for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity. Peace be upon Israel.

Psalms 126:1 A Song of Ascents. When the LORD turned again the captivity of Zion, we were like unto them that dream.

Psalms 126:2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the nations, The LORD hath done great things for them.

Psalms 126:3 The LORD hath done great things for us; [whereof] we are glad.

Psalms 126:4 Turn again our captivity, O LORD, as the streams in the South.

Psalms 126:5 They that sow in tears shall reap in joy.

Psalms 126:6 Though he goeth on his way weeping, bearing forth the seed; he shall come again with joy, bringing his sheaves [with him].

Psalms 127:1 A Song of Ascents; of Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain.

Psalms 127:2 It is vain for you that ye rise up early, and so late take rest, and eat the bread of toil: [for] so he giveth unto his beloved sleep.

Psalms 127:3 Lo, children are an heritage of the LORD: [and] the fruit of the womb is [his] reward.

Psalms 127:4 As arrows in the hand of a mighty man, so are the children of youth.

Psalms 127:5 Happy is the man that hath his quiver full of them: they shall not be ashamed, when they speak with their enemies in the gate.

Psalms 128:1 A Song of Ascents. Blessed is every one that feareth the LORD, that walketh in his ways.

Psalms 128:2 For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

Psalms 128:3 Thy wife shall be as a fruitful vine, in the innermost parts of thine house: thy children like olive plants, round about thy table.

Psalms 128:4 Behold, that thus shall the man be blessed that feareth the LORD.

Psalms 128:5 The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

Psalms 128:6 Yea, thou shalt see thy children’s children. Peace be upon Israel.

Psalms 129:1 A Song of Ascents. Many a time have they afflicted me from my youth up, let Israel now say;

Psalms 129:2 Many a time have they afflicted me from my youth up: yet they have not prevailed against me.

Psalms 129:3 The plowers plowed upon my back; they made long their furrows.

Psalms 129:4 The LORD is righteous: he hath cut asunder the cords of the wicked.

Psalms 129:5 Let them be ashamed and turned backward, all they that hate Zion.

Psalms 129:6 Let them be as the grass upon the housetops, which withereth afore it groweth up:

Psalms 129:7 Wherewith the reaper filleth not his hand, nor he that bindeth sheaves his bosom.

Psalms 129:8 Neither do they which go by say, The blessing of the LORD be upon you; we bless you in the name of the LORD.

Psalms 130:1 A Song of Ascents. Out of the depths have I cried unto thee, O LORD.

Psalms 130:2 Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

Psalms 130:3 If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?

Psalms 130:4 But there is forgiveness with thee, that thou mayest be feared.

Psalms 130:5 I wait for the LORD, my soul doth wait, and in his word do I hope.

Psalms 130:6 My soul [looketh] for the Lord, more than watchmen [look] for the morning; [yea, more than] watchmen for the morning.

Psalms 130:7 O Israel, hope in the LORD; for with the LORD there is mercy, and with him is plenteous redemption.

Psalms 130:8 And he shall redeem Israel from all his iniquities.

Psalms 131:1 A Song of Ascents; of David. LORD, my heart is not haughty, nor mine eyes lofty; neither do I exercise myself in great matters, or in things too wonderful for me.

Psalms 131:2 Surely I have stilled and quieted my soul; like a weaned child with his mother, my soul is with me like a weaned child.

Psalms 131:3 O Israel, hope in the LORD from this time forth and for evermore.

Psalms 132:1 A Song of Ascents. LORD, remember for David all his affliction;

Psalms 132:2 How he sware unto the LORD, and vowed unto the Mighty One of Jacob:

Psalms 132:3 Surely I will not come into the tabernacle of my house, nor go up into my bed;

Psalms 132:4 I will not give sleep to mine eyes, or slumber to mine eyelids;

Psalms 132:5 Until I find out a place for the LORD, a tabernacle for the Mighty One of Jacob.

Psalms 132:6 Lo, we heard of it in Ephrathah: we found it in the field of the wood.

Psalms 132:7 We will go into his tabernacles; we will worship at his footstool.

Psalms 132:8 Arise, O LORD, into thy resting place; thou, and the ark of thy strength.

Psalms 132:9 Let thy priests be clothed with righteousness; and let thy saints shout for joy.

Psalms 132:10 For thy servant David's sake turn not away the face of thine anointed.

Psalms 132:11 The LORD hath sworn unto David in truth; he will not turn from it: of the fruit of thy body will I set upon thy throne.

Psalms 132:12 If thy children will keep my covenant and my testimony that I shall teach them, their children also shall sit upon thy throne for evermore.

Psalms 132:13 For the LORD hath chosen Zion; he hath desired it for his habitation.

Psalms 132:14 This is my resting place for ever: here will I dwell; for I have desired it.

Psalms 132:15 I will abundantly bless her provision: I will satisfy her poor with bread.

Psalms 132:16 Her priests also will I clothe with salvation: and her saints shall shout aloud for joy.

Psalms 132:17 There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

Psalms 132:18 His enemies will I clothe with shame: but upon himself shall his crown flourish.

Psalms 133:1 A Song of Ascents; of David. Behold, how good and how pleasant it is for brethren to dwell together in unity!

Psalms 133:2 It is like the precious oil upon the head, that ran down upon the beard, even Aaron’s beard; that came down upon the skirt of his garments;

Psalms 133:3 Like the dew of Hermon, that cometh down upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.

Psalms 134:1 A Song of Ascents. Behold, bless ye the LORD, all ye servants of the LORD, which by night stand in the house of the LORD.

Psalms 134:2 Lift up your hands to the sanctuary, and bless ye the LORD.

Psalms 134:3 The LORD bless thee out of Zion; even he that made heaven and earth.

Psalms 135:1 Praise ye the LORD. Praise ye the name of the LORD; praise [him], O ye servants of the LORD:

Psalms 135:2 Ye that stand in the house of the LORD, in the courts of the house of our God.

Psalms 135:3 Praise ye the LORD; for the LORD is good: sing praises unto his name; for it is pleasant.

Psalms 135:4 For the LORD hath chosen Jacob unto himself, [and] Israel for his peculiar treasure.

Psalms 135:5 For I know that the LORD is great, and that our Lord is above all gods.

Psalms 135:6 Whatsoever the LORD pleased, that hath he done, in heaven and in earth, in the seas and in all deeps.

Psalms 135:7 He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth forth the wind out of his treasuries.

Psalms 135:8 Who smote the firstborn of Egypt, both of man and beast.

Psalms 135:9 He sent signs and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.

Psalms 135:10 Who smote many nations, and slew mighty kings;

Psalms 135:11 Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:

Psalms 135:12 And gave their land for an heritage, an heritage unto Israel his people.

Psalms 135:13 Thy name, O LORD, [endureth] for ever; thy memorial, O LORD, throughout all generations.

Psalms 135:14 For the LORD shall judge his people, and repent himself concerning his servants.

Psalms 135:15 The idols of the nations are silver and gold, the work of men’s hands.

Psalms 135:16 They have mouths, but they speak not; eyes have they, but they see not;

Psalms 135:17 They have ears, but they hear not; neither is there any breath in their mouths.

Psalms 135:18 They that make them shall be like unto them; yea, every one that trusteth in them.

Psalms 135:19 O house of Israel, bless ye the LORD: O house of Aaron, bless ye the LORD:

Psalms 135:20 O house of Levi, bless ye the LORD: ye that fear the LORD, bless ye the LORD.

Psalms 135:21 Blessed be the LORD out of Zion, who dwelleth at Jerusalem. Praise ye the LORD.

Psalms 136:1 O GIVE thanks unto the LORD; for he is good: for his mercy [endureth] for ever.

Psalms 136:2 O give thanks unto the God of gods: for his mercy [endureth] for ever.

Psalms 136:3 O give thanks unto the Lord of lords: for his mercy [endureth] for ever.

Psalms 136:4 To him who alone doeth great wonders: for his mercy [endureth] for ever.

Psalms 136:5 To him that by understanding made the heavens: for his mercy [endureth] for ever.

Psalms 136:6 To him that spread forth the earth above the waters: for his mercy [endureth] for ever.

Psalms 136:7 To him that made great lights: for his mercy [endureth] for ever:

Psalms 136:8 The sun to rule by day: for his mercy [endureth] for ever:

Psalms 136:9 The moon and stars to rule by night: for his mercy [endureth] for ever.

Psalms 136:10 To him that smote Egypt in their firstborn: for his mercy [endureth] for ever:

Psalms 136:11 And brought out Israel from among them: for his mercy [endureth] for ever:

Psalms 136:12 With a strong hand, and with a stretched out arm: for his mercy [endureth] for ever.

Psalms 136:13 To him which divided the Red Sea in sunder: for his mercy [endureth] for ever:

Psalms 136:14 And made Israel to pass through the midst of it: for his mercy [endureth] for ever:

Psalms 136:15 But overthrew Pharaoh and his host in the Red Sea: for his mercy [endureth] for ever.

Psalms 136:16 To him which led his people through the wilderness: for his mercy [endureth] for ever.

Psalms 136:17 To him which smote great kings: for his mercy [endureth] for ever:

Psalms 136:18 And slew famous kings: for his mercy [endureth] for ever:

Psalms 136:19 Sihon king of the Amorites: for his mercy [endureth] for ever:

Psalms 136:20 And Og king of Bashan: for his mercy [endureth] for ever:

Psalms 136:21 And gave their land for an heritage: for his mercy [endureth] for ever:

Psalms 136:22 Even an heritage unto Israel his servant: for his mercy [endureth] for ever.

Psalms 136:23 Who remembered us in our low estate: for his mercy [endureth] for ever:

Psalms 136:24 And hath delivered us from our adversaries: for his mercy [endureth] for ever.

Psalms 136:25 He giveth food to all flesh: for his mercy [endureth] for ever.

Psalms 136:26 O give thanks unto the God of heaven: for his mercy [endureth] for ever.

Psalms 137:1 By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

Psalms 137:2 Upon the willows in the midst thereof we hanged up our harps.

Psalms 137:3 For there they that led us captive required of us songs, and they that wasted us [required of us] mirth, [saying], Sing us one of the songs of Zion.

Psalms 137:4 How shall we sing the LORD'S song in a strange land?

Psalms 137:5 If I forget thee, O Jerusalem, let my right hand forget [her cunning].

Psalms 137:6 Let my tongue cleave to the roof of my mouth, if I remember thee not; if I prefer not Jerusalem above my chief joy.

Psalms 137:7 Remember, O LORD, against the children of Edom the day of Jerusalem; who said, Rase it, rase it, even to the foundation thereof.

Psalms 137:8 O daughter of Babylon, that art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us.

Psalms 137:9 Happy shall he be, that taketh and dasheth thy little ones against the rock.

Psalms 138:1 [A Psalm] of David. I will give thee thanks with my whole heart: before the gods will I sing praises unto thee.

Psalms 138:2 I will worship toward thy holy temple, and give thanks unto thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

Psalms 138:3 In the day that I called thou answeredst me, thou didst encourage me with strength in my soul.

Psalms 138:4 All the kings of the earth shall give thee thanks, O LORD, for they have heard the words of thy mouth.

Psalms 138:5 Yea, they shall sing of the ways of the LORD; for great is the glory of the LORD.

Psalms 138:6 For though the LORD be high, yet hath he respect unto the lowly: but the haughty he knoweth from afar.

Psalms 138:7 Though I walk in the midst of trouble, thou wilt revive me; thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

Psalms 138:8 The LORD will perfect that which concerneth me: thy mercy, O LORD, [endureth] for ever; forsake not the works of thine own hands.

Psalms 139:1 For the Chief Musician. A Psalm of David. LORD, thou hast searched me, and known [me].

Psalms 139:2 Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

Psalms 139:3 Thou searchest out my path and my lying down, and art acquainted with all my ways.

Psalms 139:4 For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether.

Psalms 139:5 Thou hast beset me behind and before, and laid thine hand upon me.

Psalms 139:6 [Such] knowledge is too wonderful for me; it is high, I cannot attain unto it.

Psalms 139:7 Whither shall I from thy spirit? or whither shall I flee from thy presence?

Psalms 139:8 If I ascend up into heaven, thou art there: if I make my bed in Sheol, behold, thou art there.

Psalms 139:9 If I take the wings of the morning, and dwell in the uttermost parts of the sea;

Psalms 139:10 Even there shall thy hand lead me, and thy right hand shall hold me.

Psalms 139:11 If I say, Surely the darkness shall overwhelm me, and the light about me shall be night;

Psalms 139:12 Even the darkness hideth not from thee, but the night shineth as the day: the darkness and the light are both alike [to thee].

Psalms 139:13 For thou hast possessed my reins: thou hast covered me in my mother’s womb.

Psalms 139:14 I will give thanks unto thee; for I am fearfully and wonderfully made: wonderful are thy works; and that my soul knoweth right well.

Psalms 139:15 My frame was not hidden from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.

Psalms 139:16 Thine eyes did see mine unperfect substance, and in thy book were all [my members] written, which day by day were fashioned, when as yet there was none of them.

Psalms 139:17 How precious also are thy thoughts unto me, O God! how great is the sum of them!

Psalms 139:18 If I should count them, they are more in number than the sand: when I awake, I am still with thee.

Psalms 139:19 Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloodthirsty men.

Psalms 139:20 For they speak against thee wickedly, and thine enemies take [thy name] in vain.

Psalms 139:21 Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

Psalms 139:22 I hate them with perfect hatred: I count them mine enemies.

Psalms 139:23 Search me, O God, and know my heart: try me and know my thoughts:

Psalms 139:24 And see if there be any way of wickedness in me, and lead me in the way everlasting.

Psalms 140:1 For the Chief Musician. A Psalm of David. Deliver me, O LORD, from the evil man; preserve me from the violent man:

Psalms 140:2 Which imagine mischiefs in their heart; continually do they gather themselves together for war.

Psalms 140:3 They have sharpened their tongue like a serpent; adders' poison is under their lips. [[Selah]]

Psalms 140:4 Keep me, O LORD, from the hands of the wicked; preserve me from the violent man: Who have purposed to thrust aside my steps.

Psalms 140:5 The proud have hid a snare for me, and cords; they have spread a net by the way side; they have set gins for me. [[Selah]]

Psalms 140:6 I said unto the LORD, Thou art my God: give ear unto the voice of my supplications, O LORD.

Psalms 140:7 O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle.

Psalms 140:8 Grant not, O LORD, the desires of the wicked; further not his evil device; [lest] they exalt themselves. [[Selah]]

Psalms 140:9 As for the head of those that compass me about, let the mischief of their own lips cover them.

Psalms 140:10 Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

Psalms 140:11 An evil speaker shall not be established in the earth: evil shall hunt the violent man to overthrow him.

Psalms 140:12 I know that the LORD will maintain the cause of the afflicted, and the right of the needy.

Psalms 140:13 Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.

Psalms 141:1 A Psalm of David. LORD, I have called upon thee; make haste unto me: give ear unto my voice, when I call unto thee.

Psalms 141:2 Let my prayer be set forth as incense before thee; the lifting up of my hands as the evening sacrifice.

Psalms 141:3 Set a watch, O LORD, before my mouth; keep the door of my tips.

Psalms 141:4 Incline not my heart to any evil thing, to be occupied in deeds of wickedness with men that work iniquity: and let me not eat of their dainties.

Psalms 141:5 Let the righteous smite me, [it shall be] a kindness; and let him reprove me, [it shall be as] oil upon the head; let not my head refuse it: for even in their wickedness shall my prayer continue.

Psalms 141:6 Their judges are thrown down by the sides of the rock; and they shall hear my words; for they are sweet.

Psalms 141:7 As when one ploweth and cleaveth the earth, our bones are scattered at the grave's mouth.

Psalms 141:8 For mine eyes are unto thee, O GOD the Lord: in thee do I put my trust; leave not my soul destitute.

Psalms 141:9 Keep me from the snare which they have laid for me, and from the gins of the workers of iniquity.

Psalms 141:10 Let the wicked fall into their own nets, whilst that I withal escape.

Psalms 142:1 Maschil of David, when he was in the cave; a Prayer. I cry with my voice unto the LORD; with my voice unto the LORD do I make supplication.

Psalms 142:2 I pour out my complaint before him; I shew before him my trouble.

Psalms 142:3 When my spirit was overwhelmed within me, thou knewest my path. In the way wherein I walk have they hidden a snare for me.

Psalms 142:4 Look on [my] right hand, and see; for there is no man that knoweth me: refuge hath failed me; no man careth for my soul.

Psalms 142:5 I cried unto thee, O LORD; I said, Thou art my refuge, my portion in the land of the living.

Psalms 142:6 Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

Psalms 142:7 Bring my soul out of prison, that I may give thanks unto thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

Psalms 143:1 A Psalm of David. Hear my prayer, O LORD; give ear to my supplications: in thy faithfulness answer me, [and] in thy righteousness.

Psalms 143:2 And enter not into judgment with thy servant; for in thy sight shall no man living be justified.

Psalms 143:3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground: he hath made me to dwell in dark places, as those that have been long dead.

Psalms 143:4 Therefore is my spirit overwhelmed within me; my heart within me is desolate.

Psalms 143:5 I remember the days of old; I meditate on all thy doings: I muse on the work of thy hands.

Psalms 143:6 I spread forth my hands unto thee: my soul [thirsteth] after thee, as a weary land. [[Selah]]

Psalms 143:7 Make haste to answer me, O LORD; my spirit faileth: hide not thy face from me; lest I become like them that go down into the pit.

Psalms 143:8 Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

Psalms 143:9 Deliver me, O LORD, from mine enemies: I flee unto thee to hide me.

Psalms 143:10 Teach me to do thy will; for thou art my God: thy spirit is good; lead me in the land of uprightness.

Psalms 143:11 Quicken me, O LORD, for thy name's sake: in thy righteousness bring my soul out of trouble.

Psalms 143:12 And in thy lovingkindness cut off mine enemies, and destroy all them that afflict my soul; for I am thy servant.

Psalms 144:1 [A Psalm off] David. Blessed be the LORD my rock, which teacheth my hands to war, [and] my fingers to fight:

Psalms 144:2 My lovingkindness, and my fortress, my high tower, and my deliverer; my shield, and he in whom I trust; who subdueth my people under me.

Psalms 144:3 LORD, what is man, that thou takest knowledge of him? or the son of man, that thou makest account of him?

Psalms 144:4 Man is like to vanity: his days are as a shadow that passeth away.

Psalms 144:5 Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.

Psalms 144:6 Cast forth lightning, and scatter them; send out thine arrows, and discomfit them.

Psalms 144:7 Stretch forth thine hand from above; rescue me, and deliver me out of great waters, out of the hand of strangers;

Psalms 144:8 Whose mouth speaketh vanity, and their right hand is a right hand of falsehood.

Psalms 144:9 I will sing a new song unto thee, O God: upon a psaltery of ten strings will I sing praises unto thee.

Psalms 144:10 It is he that giveth salvation unto kings: who rescueth David his servant from the hurtful sword.

Psalms 144:11 Rescue me, and deliver me out of the hand of strangers, whose mouth speaketh vanity, and their right hand is a right hand of falsehood.

Psalms 144:12 When our sons shall be as plants grown up in their youth; and our daughters as corner stones hewn after the fashion of a palace;

Psalms 144:13 [When] our garners are full, affording all manner of store; [and] our sheep bring forth thousands and ten thousands in our fields;

Psalms 144:14 [When] our oxen are well laden; [when there is] no breaking in, and no going forth, and no outcry in our streets;

Psalms 144:15 Happy is the people, that is in such a case: [yea], happy is the people, whose God is the LORD.

Psalms 145:1 [A Psalm of] praise; of David. I will extol thee, my God, O King; and I will bless thy name for ever and ever.

Psalms 145:2 Every day will I bless thee; and I will praise thy name for ever and ever.

Psalms 145:3 Great is the LORD, and highly to be praised; and his greatness is unsearchable.

Psalms 145:4 One generation shall laud thy works to another, and shall declare thy mighty acts.

Psalms 145:5 Of the glorious majesty of thine honour, and of thy wondrous works, will I meditate.

Psalms 145:6 And men shall speak of the might of thy terrible acts; and I will declare thy greatness.

Psalms 145:7 They shall utter the memory of thy great goodness, and shall sing of thy righteousness.

Psalms 145:8 The LORD is gracious, and full of compassion; slow to anger, and of great mercy.

Psalms 145:9 The LORD is good to all; and his tender mercies are over all his works.

Psalms 145:10 All thy works shall give thanks unto thee, O LORD; and thy saints shall bless thee.

Psalms 145:11 They shall speak of the glory of thy kingdom, and talk of thy power;

Psalms 145:12 To make known to the sons of men his mighty acts, and the glory of the majesty of his kingdom.

Psalms 145:13 Thy kingdom is an everlasting kingdom, and thy dominion [endureth] throughout all generations.

Psalms 145:14 The LORD upholdeth all that fall, and raiseth up all those that be bowed down.

Psalms 145:15 The eyes of all wait upon thee; and thou givest them their meat in due season.

Psalms 145:16 Thou openest thine hand, and satisfiest the desire of every living thing.

Psalms 145:17 The LORD is righteous in all his ways, and gracious in all his works.

Psalms 145:18 The LORD is nigh unto all them that call upon him, to all that call upon him in truth.

Psalms 145:19 He will fulfill the desire of them that fear him; he also will hear their cry, and will save them.

Psalms 145:20 The LORD preserveth all them that love him; but all the wicked will he destroy.

Psalms 145:21 My mouth shall speak the praise of the LORD; and let all flesh bless his holy name for ever and ever.

Psalms 146:1 Praise ye the LORD. Praise the LORD, O my soul.

Psalms 146:2 While I live will I praise the LORD: I will sing praises unto my God while I have any being.

Psalms 146:3 Put not your trust in princes, nor in the son of man, in whom there is no help.

Psalms 146:4 His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

Psalms 146:5 Happy is he that hath the God of Jacob for his help, whose hope is in the LORD his God:

Psalms 146:6 Which made heaven and earth, the sea, and all that in them is; which keepeth truth for ever:

Psalms 146:7 Which executeth judgment for the oppressed; which giveth food to the hungry: the LORD looseth the prisoners;

Psalms 146:8 The LORD openeth [the eyes of] the blind; the LORD raiseth up them that are bowed down; the LORD loveth the righteous;

Psalms 146:9 The LORD preserveth the strangers; he upholdeth the fatherless and widow; but the way of the wicked he turneth upside down.

Psalms 146:10 The LORD shall reign for ever, thy God, O Zion, unto all generations. Praise ye the LORD.

Psalms 147:1 Praise ye the LORD; for it is good to sing praises unto our God; for it is pleasant, [and] praise is comely.

Psalms 147:2 The LORD doth build up Jerusalem; he gathereth together the outcasts of Israel.

Psalms 147:3 He healeth the broken in heart, and bindeth up their wounds.

Psalms 147:4 He telleth the number of the stars; he giveth them all their names.

Psalms 147:5 Great is our Lord, and mighty in power; his understanding is infinite.

Psalms 147:6 The LORD upholdeth the meek: he bringeth the wicked down to the ground.

Psalms 147:7 Sing unto the LORD with thanksgiving; sing praises upon the harp unto our God:

Psalms 147:8 Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

Psalms 147:9 He giveth to the beast his food, and to the young ravens which cry.

Psalms 147:10 He delighteth not in the strength of the horse: he taketh no pleasure in the legs of a man.

Psalms 147:11 The LORD taketh pleasure in them that fear him, in those that hope in his mercy.

Psalms 147:12 Praise the LORD, O Jerusalem; praise thy God, O Zion.

Psalms 147:13 For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

Psalms 147:14 He maketh peace in thy borders; he filleth thee with the finest of the wheat.

Psalms 147:15 He sendeth out his commandment upon earth; his word runneth very swiftly.

Psalms 147:16 He giveth snow like wool; he scattereth the hoar frost like ashes.

Psalms 147:17 He casteth forth his ice like morsels: who can stand before his cold?

Psalms 147:18 He sendeth out his word, and melteth them: he causeth his wind to blow, and the waters flow.

Psalms 147:19 He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

Psalms 147:20 He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD.

Psalms 148:1 Praise ye the LORD. Praise ye the LORD from the heavens: praise him in the heights.

Psalms 148:2 Praise ye him, all his angels: praise ye him, all his host.

Psalms 148:3 Praise ye him, sun and moon; praise him, all ye stars of light.

Psalms 148:4 Praise him, ye heavens of heavens, and ye waters that be above the heavens.

Psalms 148:5 Let them praise the name of the LORD: for he commanded, and they were created.

Psalms 148:6 He hath also stablished them for ever and ever: he hath made a decree which shall not pass away.

Psalms 148:7 Praise the LORD from the earth, ye dragons, and all deeps:

Psalms 148:8 Fire and hail, snow and vapour; stormy wind, fulfilling his word:

Psalms 148:9 Mountains and all hills; fruitful trees and all cedars:

Psalms 148:10 Beasts and all cattle; creeping things and flying fowl:

Psalms 148:11 Kings of the earth and all peoples; princes and all judges of the earth:

Psalms 148:12 Both young men and maidens; old men and children:

Psalms 148:13 Let them praise the name of the LORD; for his name alone is exalted: his glory is above the earth and heaven.

Psalms 148:14 And he hath lifted up the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him. Praise ye the LORD.

Psalms 149:1 Praise ye the LORD. Sing unto the LORD a new song, and his praise in the assembly of the saints.

Psalms 149:2 Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

Psalms 149:3 Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

Psalms 149:4 For the LORD taketh pleasure in his people: he will beautify the meek with salvation.

Psalms 149:5 Let the saints exult in glory: let them sing for joy upon their beds.

Psalms 149:6 [Let] the high praises of God [be] in their mouth, and a two-edged sword in their hand;

Psalms 149:7 To execute vengeance upon the nations, and punishments upon the peoples;

Psalms 149:8 To bind their king's with chains, and their nobles with fetters of iron;

Psalms 149:9 To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

Psalms 150:1 Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.

Psalms 150:2 Praise him for his mighty acts: praise him according to his excellent greatness.

Psalms 150:3 Praise him with the sound of the trumpet: praise him with the psaltery and harp.

Psalms 150:4 Praise him with the timbrel and dance: praise him with stringed instruments and the pipe.

Psalms 150:5 Praise him upon the loud cymbals: praise him upon the high sounding cymbals.

Psalms 150:6 Let every thing that hath breath praise the LORD. Praise ye the LORD.

Proverbs

1:1 The proverbs of Solomon the son of David, king of Israel:

Proverbs 1:2 To know wisdom and instruction; to discern the words of understanding;

Proverbs 1:3 To receive instruction in wise dealing, in righteousness and judgment and equity;

Proverbs 1:4 To give subtilty to the simple, to the young man knowledge and discretion:

Proverbs 1:5 That the wise man may hear, and increase in learning; and that the man of understanding may attain unto sound counsels:

Proverbs 1:6 To understand a proverb, and a figure; the words of the wise, and their dark sayings.

Proverbs 1:7 The fear of the LORD is the beginning of knowledge: [but] the foolish despise wisdom and instruction.

Proverbs 1:8 My son, hear the instruction of thy father, and forsake not the law of thy mother:

Proverbs 1:9 For they shall be a chaplet of grace unto thy head, and chains about thy neck.

Proverbs 1:10 My son, if sinners entice thee, consent thou not.

Proverbs 1:11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause;

Proverbs 1:12 Let us swallow them up alive as Sheol, and whole, as those that go down into the pit;

Proverbs 1:13 We shall find all precious substance, we shall fill our houses with spoil;

Proverbs 1:14 Thou shalt cast thy lot among us; we will all have one purse:

Proverbs 1:15 My son, walk not thou in the way with them; refrain thy foot from their path:

Proverbs 1:16 For their feet run to evil, and they make haste to shed blood.

Proverbs 1:17 For in vain is the net spread, in the eyes of any bird:

Proverbs 1:18 And these lay wait for their own blood, they lurk privily for their own lives.

Proverbs 1:19 So are the ways of every one that is greedy of gain; it taketh away the life of the owners thereof.

Proverbs 1:20 Wisdom crieth aloud in the street; she uttereth her voice in the broad places;

Proverbs 1:21 She crieth in the chief place of concourse; at the entering in of the gates, in the city, she uttereth her words:

Proverbs 1:22 How long, ye simple ones, will ye love simplicity? and scorners delight them in scorning, and fools hate knowledge?

Proverbs 1:23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

Proverbs 1:24 Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

Proverbs 1:25 But ye have set at nought all my counsel, and would none of my reproof:

Proverbs 1:26 I also will laugh in [the day of] your calamity; I will mock when your fear cometh;

Proverbs 1:27 When your fear cometh as a storm, and your calamity cometh on as a whirlwind; when distress and anguish come upon you.

Proverbs 1:28 Then shall they call upon me, but I will not answer; they shall seek me diligently, but they shall not find me:

Proverbs 1:29 For that they hated knowledge, and did not choose the fear of the LORD:

Proverbs 1:30 They would none of my counsel; they despised all my reproof:

Proverbs 1:31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

Proverbs 1:32 For the backsliding of the simple shall slay them, and the prosperity of fools shall destroy them.

Proverbs 1:33 But whoso hearkeneth unto me shall dwell securely, and shall be quiet without fear of evil.

Proverbs 2:1 My son, if thou wilt receive my words, and lay up my commandments with thee;

Proverbs 2:2 So that thou incline thine ear unto wisdom, and apply thine heart to understanding;

Proverbs 2:3 Yea, if thou cry after discernment, and lift up thy voice for understanding;

Proverbs 2:4 If thou seek her as silver, and search for her as for hid treasures;

Proverbs 2:5 Then shalt thou understand the fear of the LORD, and find the knowledge of God.

Proverbs 2:6 For the LORD giveth wisdom; out of his mouth [cometh] knowledge and understanding:

Proverbs 2:7 He layeth up sound wisdom for the upright, [he is] a shield to them that walk in integrity;

Proverbs 2:8 That he may guard the paths of judgment, and preserve the way of his saints.

Proverbs 2:9 Then shalt thou understand righteousness and judgment, and equity, [yea], every good path.

Proverbs 2:10 For wisdom shall enter into thine heart, and knowledge shall be pleasant unto thy soul;

Proverbs 2:11 Discretion shall watch over thee, understanding shall keep thee:

Proverbs 2:12 To deliver thee from the way of evil, from the men that speak froward things;

Proverbs 2:13 Who forsake the paths of uprightness, to walk in the ways of darkness;

Proverbs 2:14 Who rejoice to do evil, and delight in the frowardness of evil;

Proverbs 2:15 Who are crooked in their ways, and perverse in their paths:

Proverbs 2:16 To deliver thee from the strange woman, even from the stranger which flattereth with her words;

Proverbs 2:17 Which forsaketh the friend of her youth, and forgetteth the covenant of her God:

Proverbs 2:18 For her house inclineth unto death, and her paths unto the dead:

Proverbs 2:19 None that go unto her return again, neither do they attain unto the paths of life:

Proverbs 2:20 That thou mayest walk in the way of good men, and keep the paths of the righteous.

Proverbs 2:21 For the upright shall dwell in the land, and the perfect shall remain in it.

Proverbs 2:22 But the wicked shall be cut off from the land, and they that deal treacherously shall be rooted out of it.

Proverbs 3:1 My son, forget not my law; but let thine heart keep my commandments:

Proverbs 3:2 For length of days, and years of life, and peace, shall they add to thee.

Proverbs 3:3 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

Proverbs 3:4 So shalt thou find favour and good understanding in the sight of God and man.

Proverbs 3:5 Trust in the LORD with all thine heart, and lean not upon thine own understanding:

Proverbs 3:6 In all thy ways acknowledge him, and he shall direct thy paths.

Proverbs 3:7 Be not wise in thine own eyes; fear the LORD, and depart from evil:

Proverbs 3:8 It shall be health to thy navel, and marrow to thy bones.

Proverbs 3:9 Honour the LORD with thy substance, and with the firstfruits of all thine increase:

Proverbs 3:10 So shall thy barns be filled with plenty, and thy vats shall overflow with new wine.

Proverbs 3:11 My son, despise not the chastening of the LORD; neither be weary of his reproof:

Proverbs 3:12 For whom the LORD loveth he reproveth; even as a father the son in whom he delighteth.

Proverbs 3:13 Happy is the man that findeth wisdom, and the man that getteth understanding.

Proverbs 3:14 For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

Proverbs 3:15 She is more precious than rubies: and none of the things thou canst desire are to be compared unto her.

Proverbs 3:16 Length of days is in her right had; in her left hand are riches and honour.

Proverbs 3:17 Her ways are ways of pleasantness, and all her paths are peace.

Proverbs 3:18 She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her.

Proverbs 3:19 The LORD by wisdom founded the earth; by understanding he established the heavens.

Proverbs 3:20 By his knowledge the depths were broken up, and the skies drop down the dew.

Proverbs 3:21 My son, let not them depart from thine eyes; keep sound wisdom and discretion;

Proverbs 3:22 So shall they be life unto thy soul, and grace to thy neck.

Proverbs 3:23 Then shalt thou walk in thy way securely, and thy foot shall not stumble.

Proverbs 3:24 When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.

Proverbs 3:25 Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh:

Proverbs 3:26 For the LORD shall be thy confidence, and shall keep thy foot from being taken.

Proverbs 3:27 Withhold not good from them to whom it is due, when it is in the power of thine hand to do it.

Proverbs 3:28 Say not unto thy neighbour, Go, and come again, and tomorrow I will give; when thou hast it by thee.

Proverbs 3:29 Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

Proverbs 3:30 Strive not with a man without cause, if he have done thee no harm.

Proverbs 3:31 Envy thou not the man of violence, and choose none of his ways.

Proverbs 3:32 For the perverse is an abomination to the LORD: but his secret is with the upright.

Proverbs 3:33 The curse of the LORD is in the house of the wicked; but he blesseth the habitation of the righteous.

Proverbs 3:34 Surely he scorneth the scorners, but he giveth grace unto the lowly.

Proverbs 3:35 The wise shall inherit glory; but shame shall be the promotion of fools.

Proverbs 4:1 Hear, [my] sons, the instruction of a father, and attend to know understanding:

Proverbs 4:2 For I give you good doctrine; forsake ye not my law.

Proverbs 4:3 For I was a son unto my father, tender and only beloved in the sight of my mother.

Proverbs 4:4 And he taught me, and said unto me, Let thine heart retain my words; keep my commandments, and live:

Proverbs 4:5 Get wisdom, get understanding; forget [it] not, neither decline from the words of my mouth:

Proverbs 4:6 Forsake her not, and she shall preserve thee; love her, and she shall keep thee.

Proverbs 4:7 Wisdom [is] the principal thing; [therefore] get wisdom: yea, with all thou hast gotten get understanding.

Proverbs 4:8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

Proverbs 4:9 She shall give to thine head a chaplet of grace: a crown of beauty shall she deliver to thee.

Proverbs 4:10 Hear, O my son, and receive my sayings; and the years of thy life shall be many.

Proverbs 4:11 I have taught thee in the way of wisdom; I have led thee in paths of uprightness.

Proverbs 4:12 When thou goest, thy steps shall not be straitened; and if thou runnest, thou shalt not stumble.

Proverbs 4:13 Take fast hold of instruction; let her not go: keep her; for she is thy life.

Proverbs 4:14 Enter not into the path of the wicked, and walk not in the way of evil men.

Proverbs 4:15 Avoid it, pass not by it; turn from it, and pass on.

Proverbs 4:16 For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall.

Proverbs 4:17 For they eat the bread of wickedness, and drink the wine of violence.

Proverbs 4:18 But the path of the righteous is as the shining light, that shineth more and more unto the perfect day.

Proverbs 4:19 The way of the wicked is as darkness: they know not at what they stumble.

Proverbs 4:20 My son, attend to my words; incline thine ear unto my sayings.

Proverbs 4:21 Let them not depart from thine eyes; keep them in the midst of thine heart.

Proverbs 4:22 For they are life unto those that find them, and health to all their flesh.

Proverbs 4:23 Keep thy heart with all diligence; for out of it are the issues of life.

Proverbs 4:24 Put away from thee a froward mouth, and perverse lips put far from thee.

Proverbs 4:25 Let thine eyes look right on, and let thine eyelids look straight before thee.

Proverbs 4:26 Make level the path of thy feet, and let all thy ways be established.

Proverbs 4:27 Turn not to the right hand nor to the left: remove thy foot from evil.

Proverbs 5:1 My son, attend unto my wisdom; incline thine ear to my understanding:

Proverbs 5:2 That thou mayest preserve discretion, and that thy lips may keep knowledge.

Proverbs 5:3 For the lips of a strange woman drop honey, and her mouth is smoother than oil:

Proverbs 5:4 But her latter end is bitter as wormwood, sharp as a two-edged sword.

Proverbs 5:5 Her feet go down to death; her steps take hold on Sheol;

Proverbs 5:6 So that she findeth not the level path of life: her ways are unstable [and] she knoweth [it] not.

Proverbs 5:7 Now therefore, [my] sons, hearken unto me, and depart not from the words of my mouth.

Proverbs 5:8 Remove thy way far from her, and come not nigh the door of her house:

Proverbs 5:9 Lest thou give thine honour unto others, and thy years unto the cruel:

Proverbs 5:10 Lest strangers be filled with thy strength; and thy labours [be] in the house of an alien;

Proverbs 5:11 And thou mourn at thy latter end, when thy flesh and thy body are consumed,

Proverbs 5:12 And say, How have I hated instruction, and my heart despised reproof;

Proverbs 5:13 Neither have I obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

Proverbs 5:14 I was well nigh in all evil in the midst of the congregation and assembly.

Proverbs 5:15 Drink waters out of thine own cistern, and running waters out of thine own well.

Proverbs 5:16 Should thy springs be dispersed abroad, and rivers of water in the streets?

Proverbs 5:17 Let them be for thyself alone, and not for strangers with thee.

Proverbs 5:18 Let thy fountain be blessed; and rejoice in the wife of thy youth.

Proverbs 5:19 [As] a loving hind and a pleasant doe, let her breasts satisfy thee at all times; and be thou ravished always with her love.

Proverbs 5:20 For why shouldest thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

Proverbs 5:21 For the ways of man are before the eyes of the LORD, and he maketh level all his paths.

Proverbs 5:22 His own iniquities shall take the wicked, and he shall be holden with the cords of his sin.

Proverbs 5:23 He shall die for lack of instruction; and in the greatness of his folly he shall go astray.

Proverbs 6:1 My son, if thou art become surety for thy neighbour, if thou hast stricken thy hands for a stranger,

Proverbs 6:2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

Proverbs 6:3 Do this now, my son, and deliver thyself, seeing thou art come into the hand of thy neighbour; go, humble thyself, and importune thy neighbour.

Proverbs 6:4 Give not sleep to thine eyes, nor slumber to thine eyelids.

Proverbs 6:5 Deliver thyself as a roe from the hand [of the hunter], and as a bird from the hand of the fowler.

Proverbs 6:6 Go to the ant, thou sluggard; consider her ways, and be wise:

Proverbs 6:7 Which having no chief, overseer, or ruler,

Proverbs 6:8 Provideth her meat in the summer, and gathereth her food in the harvest.

Proverbs 6:9 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

Proverbs 6:10 [Yet] a little sleep, a little slumber, a little folding of the hands to sleep:

Proverbs 6:11 So shall thy poverty come as a robber, and thy want as an armed man.

Proverbs 6:12 A worthless person, a man of iniquity; he walketh with a froward mouth;

Proverbs 6:13 He winketh with his eyes, he speaketh with his feet, he maketh signs with his fingers;

Proverbs 6:14 Frowardness is in his heart, he deviseth evil continually; he soweth discord.

Proverbs 6:15 Therefore shall his calamity come suddenly; on a sudden shall he be broken and that without remedy.

Proverbs 6:16 There be six things which the LORD hateth; yea, seven which are an abomination unto him:

Proverbs 6:17 Haughty eyes, a lying tongue, and hands that shed innocent blood;

Proverbs 6:18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief;

Proverbs 6:19 A false witness that uttereth lies, and he that soweth discord among brethren.

Proverbs 6:20 My son, keep the commandment of thy father, and forsake not the law of thy mother:

Proverbs 6:21 Bind them continually upon thine heart, tie them about thy neck.

Proverbs 6:22 When thou walkest, it shall lead thee; when thou sleepest, it shall watch over thee; and when thou awakest, it shall talk with thee.

Proverbs 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Proverbs 6:24 To keep thee from the evil woman, from the flattery of the stranger's tongue.

Proverbs 6:25 Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

Proverbs 6:26 For on account of a whorish woman [a man is brought] to a piece of bread: and the adulteress hunteth for the precious life.

Proverbs 6:27 Can a man take fire in his bosom, and his clothes not be burned?

Proverbs 6:28 Or can one walk upon hot coals, and his feet not be scorched?

Proverbs 6:29 So he that goeth in to his nieghbour's wife; whosoever toucheth her shall not be unpunished.

Proverbs 6:30 Men do not despise a thief, if he steal to satisfy his soul when he is hungry:

Proverbs 6:31 But if he be found, he shall restore sevenfold; he shall give all the substance of his house.

Proverbs 6:32 He that committeth adultery with a woman is void of understanding: he doeth it that would destroy his own soul.

Proverbs 6:33 Wounds and dishonour shall he get; and his reproach shall not be wiped away.

Proverbs 6:34 For jealousy is the rage of a man; and he will not spare in the day of vengeance.

Proverbs 6:35 He will not regard any ransom; neither will he rest content, though thou givest many gifts.

Proverbs 7:1 My son, keep my words, and lay up my commandments with thee.

Proverbs 7:2 Keep my commandments and live; and my law as the apple of thine eye.

Proverbs 7:3 Bind them upon thy fingers; write them upon the table of thine heart.

Proverbs 7:4 Say unto wisdom, Thou art my sister; and call understanding [thy] kinswoman:

Proverbs 7:5 That they may keep thee from the strange woman, from the stranger which flattereth with her words.

Proverbs 7:6 For at the window of my house I looked forth through my lattice;

Proverbs 7:7 And I beheld among the simple ones, I discerned among the youths, a young man void of understanding,

Proverbs 7:8 Passing through the street near her corner, and he went the way to her house;

Proverbs 7:9 In the twilight, in the evening of the day, in the blackness of night and the darkness.

Proverbs 7:10 And, behold, there met him a woman with the attire of an harlot, and wily of heart.

Proverbs 7:11 She is clamorous, and wilful; her feet abide not in her house:

Proverbs 7:12 Now she is in the streets, now in the broad places, and lieth in wait at every corner.

Proverbs 7:13 So she caught him, and kissed him, [and] with an impudent face she said unto him:

Proverbs 7:14 Sacrifices of peace offerings are with me; this day have I paid my vows.

Proverbs 7:15 Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

Proverbs 7:16 I have spread my couch with carpets of tapestry, with striped cloths of the yarn of Egypt.

Proverbs 7:17 I have perfumed my bed with myrrh, aloes, and cinnamon.

Proverbs 7:18 Come, let us take our fill of love until the morning; let us solace ourselves with loves.

Proverbs 7:19 For the goodman is not at home, he is gone a long journey:

Proverbs 7:20 He hath taken a bag of money with him; he will come home at the full moon.

Proverbs 7:21 With her much fair speech she causeth him to yield, with the flattering of her lips she forceth him away.

Proverbs 7:22 He goeth after her straightway, as an ox goeth to the slaughter, or as fetters to the correction of the fool;

Proverbs 7:23 Till an arrow strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

Proverbs 7:24 Now therefore, [my] sons, hearken unto me, and attend to the words of my mouth.

Proverbs 7:25 Let not thine heart decline to her ways, go not astray in her paths.

Proverbs 7:26 For she hath cast down many wounded: yea, all her slain are a mighty host.

Proverbs 7:27 Her house is the way to Sheol, going down to the chambers of death.

Proverbs 8:1 Doth not wisdom cry, and understanding put forth her voice?

Proverbs 8:2 In the top of high places by the way, where the paths meet, she standeth;

Proverbs 8:3 Beside the gates, at the entry of the city, at the coming in at the doors, she crieth aloud:

Proverbs 8:4 Unto you, O men, I call; and my voice is to the sons of men.

Proverbs 8:5 O ye simple, understand subtilty; and, ye fools, be ye of an understanding heart.

Proverbs 8:6 Hear, for I will speak excellent things; and the opening of my lips shall be right things.

Proverbs 8:7 For my mouth shall utter truth; and wickedness is an abomination to my lips.

Proverbs 8:8 All the words of my mouth are in righteousness; there is nothing crooked or perverse in them.

Proverbs 8:9 They are all plain to him that understandeth, and right to them that find knowledge.

Proverbs 8:10 Receive my instruction, and not silver; and knowledge rather than choice gold.

Proverbs 8:11 For wisdom is better than rubies; and all the things that may be desired are not to be compared unto her.

Proverbs 8:12 I wisdom have made subtilty my dwelling, and find out knowledge [and] discretion.

Proverbs 8:13 The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

Proverbs 8:14 Counsel is mine, and sound knowledge: I am understanding; I have might.

Proverbs 8:15 By me kings reign, and princes decree justice.

Proverbs 8:16 By me princes rule, and nobles, [even] all the judges of the earth.

Proverbs 8:17 I love them that love me; and those that seek me diligently shall find me.

Proverbs 8:18 Riches and honour are with me; [yea], durable riches and righteousness.

Proverbs 8:19 My fruit is better than gold, yea, than fine gold; and my revenue than choice silver.

Proverbs 8:20 I walk in the way of righteousness, in the midst of the paths of judgment:

Proverbs 8:21 That I may cause those that love me to inherit substance, and that I may fill their treasuries.

Proverbs 8:22 The LORD possessed me in the beginning of his way, before his works of old.

Proverbs 8:23 I was set up from everlasting, from the beginning, or ever the earth was.

Proverbs 8:24 When there were no depths, I was brought forth; when there were no fountains abounding with water.

Proverbs 8:25 Before the mountains were settled, before the hills was I brought forth:

Proverbs 8:26 While as yet he had not made the earth, nor the fields, nor the beginning of the dust of the world.

Proverbs 8:27 When he established the heavens, I was there: when he set a circle upon the face of the deep:

Proverbs 8:28 When he made firm the sides above: when the fountains of the deep became strong:

Proverbs 8:29 When he gave to the sea its bound, that the waters should not transgress his commandment: when he marked out the foundations of the earth:

Proverbs 8:30 Then I was by him, [as] a master workman: and I was daily [his] delight, rejoicing always before him;

Proverbs 8:31 Rejoicing in his habitable earth; and my delight was with the sons of men.

Proverbs 8:32 Now therefore, [my] sons, hearken unto me: for blessed are they that keep my ways.

Proverbs 8:33 Hear instruction, and be wise, and refuse it not.

Proverbs 8:34 Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

Proverbs 8:35 For whoso findeth me findeth life, and shall obtain favour of the LORD.

Proverbs 8:36 But he that sinneth against me wrongeth his own soul: all they that hate me love death.

Proverbs 9:1 Wisdom hath builded her house, she hath hewn out her seven pillars:

Proverbs 9:2 She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

Proverbs 9:3 She hath sent forth her maidens, she crieth upon the highest places of the city,

Proverbs 9:4 Whoso is simple, let him turn in hither: as for him that is void of understanding, she saith to him,

Proverbs 9:5 Come, eat ye of my bread, and drink of the wine which I have mingled.

Proverbs 9:6 Leave off, ye simple ones, and live; and walk in the way of understanding.

Proverbs 9:7 He that correcteth a scorner getteth to himself shame: and he that reproveth a wicked man [getteth] himself a blot.

Proverbs 9:8 Reprove not a scorner, lest he hate thee: reprove a wise man, and he will love thee.

Proverbs 9:9 Give [instruction] to a wise man, and he will be yet wiser: teach a righteous man, and he will increase in learning.

Proverbs 9:10 The fear of the LORD is the beginning of wisdom: and the knowledge of the Holy One is understanding.

Proverbs 9:11 For by me thy days shall be multiplied, and the years of thy life shall be increased.

Proverbs 9:12 If thou art wise, thou art wise for thyself: and if thou scornest, thou alone shalt bear it.

Proverbs 9:13 The foolish woman is clamorous; [she is] simple, and knoweth nothing.

Proverbs 9:14 And she sitteth at the door of her house, on a seat in the high places of the city,

Proverbs 9:15 To call to them that pass by, who go right on their ways,

Proverbs 9:16 Whoso is simple, let him turn in hither: and as for him that is void of understanding, she saith to him,

Proverbs 9:17 Stolen waters are sweet, and bread [eaten] in secret is pleasant.

Proverbs 9:18 But he knoweth not that the dead are there; that her guests are in the depths of Sheol.

Proverbs 10:1 The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

Proverbs 10:2 Treasures of wickedness profit nothing: but righteousness delivereth from death.

Proverbs 10:3 The LORD will not suffer the soul of the righteous to famish: but he thrusteth away the desire of the wicked.

Proverbs 10:4 He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich.

Proverbs 10:5 He that gathereth in summer is a wise son: [but] he that sleepeth in harvest is a son that causeth shame.

Proverbs 10:6 Blessings are upon the head of the righteous: but violence covereth the mouth of the wicked.

Proverbs 10:7 The memory of the just is blessed: but the name of the wicked shall rot.

Proverbs 10:8 The wise in heart will receive commandments: but a prating fool shall fall.

Proverbs 10:9 He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

Proverbs 10:10 He that winketh with the eye causeth sorrow: but a prating fool shall fall.

Proverbs 10:11 The mouth of the righteous is a fountain of life: but violence covereth the mouth of the wicked.

Proverbs 10:12 Hatred stirreth up strifes: but love covereth all transgressions.

Proverbs 10:13 In the lips of him that hath discernment wisdom is found: but a rod is for the back of him that is void of understanding.

Proverbs 10:14 Wise men lay up knowledge: but the mouth of the foolish is a present destruction.

Proverbs 10:15 The rich man’s wealth is his strong city: the destruction of the poor is their poverty.

Proverbs 10:16 The labour of the righteous [tendeth] to life; the increase of the wicked to sin.

Proverbs 10:17 He is in the way of life that heedeth correction: but he that forsaketh reproof erreth.

Proverbs 10:18 He that hideth hatred is of lying lips; and he that uttereth a slander is a fool.

Proverbs 10:19 In the multitude of words there wanteth not transgression: but he that refraineth his lips doeth wisely.

Proverbs 10:20 The tongue of the righteous is as choice silver: the heart of the wicked is little worth.

Proverbs 10:21 The lips of the righteous feed many: but the foolish die for lack of understanding.

Proverbs 10:22 The blessing of the LORD, it maketh rich, and he addeth no sorrow therewith.

Proverbs 10:23 It is as sport to a fool to do wickedness: and [so is] wisdom to a man of understanding.

Proverbs 10:24 The fear of the wicked, it shall come upon him: and the desire of the righteous shall be granted.

Proverbs 10:25 When the whirlwind passeth, the wicked is no more: but the righteous is an everlasting foundation.

Proverbs 10:26 As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

Proverbs 10:27 The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

Proverbs 10:28 The hope of the righteous [shall] be gladness: but the expectation of the wicked shall perish.

Proverbs 10:29 The way of the LORD is a strong hold to the upright; but it is a destruction to the workers of iniquity.

Proverbs 10:30 The righteous shall never be removed: but the wicked shall not dwell in the land.

Proverbs 10:31 The mouth of the righteous bringeth forth wisdom: but the froward tongue shall be cut off.

Proverbs 10:32 The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.

Proverbs 11:1 A FALSE balance is an abomination to the LORD: but a just weight is his delight.

Proverbs 11:2 When pride cometh, then cometh shame: but with the lowly is wisdom.

Proverbs 11:3 The integrity of the upright shall guide them: but the perverseness of the treacherous shall destroy them.

Proverbs 11:4 Riches profit not in the day of wrath: but righteousness delivereth from death.

Proverbs 11:5 The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

Proverbs 11:6 The righteousness of the upright shall deliver them: but they that deal treacherously shall be taken in their own mischief.

Proverbs 11:7 When a wicked man dieth [his] expectation shall perish: and the hope of iniquity perisheth.

Proverbs 11:8 The righteous is delivered out of trouble, and the wicked cometh in his stead.

Proverbs 11:9 With his mouth the godless man destroyeth his neighbour: but through knowledge shall the righteous be delivered.

Proverbs 11:10 When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, there is shouting.

Proverbs 11:11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

Proverbs 11:12 He that despiseth his neighbour is void of wisdom: but a man of understanding holdeth his peace.

Proverbs 11:13 He that goeth about as a talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

Proverbs 11:14 Where no wise guidance is, the people falleth: but in the multitude of counsellors there is safety.

Proverbs 11:15 He that is surety for a stranger shall smart for it: but he that hateth suretiship is sure.

Proverbs 11:16 A gracious woman retaineth honour: and violent men retain riches.

Proverbs 11:17 The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh.

Proverbs 11:18 The wicked earneth deceitful wages: but he that soweth righteousness [hath] a sure reward.

Proverbs 11:19 He that is stedfast in righteousness [shall attain] unto life: and he that pursueth evil [doeth it] to his own death.

Proverbs 11:20 They that are perverse in heart are an abomination to the LORD: but such as are perfect in [their] way are his delight.

Proverbs 11:21 [Though] hand [join] in hand, the evil man shall not be unpunished: but the seed of the righteous shall be delivered.

Proverbs 11:22 [As a] jewel of gold in a swine’s snout, [so is] a fair woman which is without discretion.

Proverbs 11:23 The desire of the righteous is only good: [but] the expectation of the wicked is wrath.

Proverbs 11:24 There is that scattereth, and increaseth yet more; and there is that withholdeth more than is meet, but [it tendeth] only to want.

Proverbs 11:25 The liberal soul shall be made fat: and he that watereth shall be watered also himself.

Proverbs 11:26 He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it.

Proverbs 11:27 He that diligently seeketh good seeketh favour: but he that searcheth after mischief, it shall come unto him.

Proverbs 11:28 He that trusteth in his riches shall fall: but the righteous shall flourish as the green leaf.

Proverbs 11:29 He that troubleth his own house shall inherit the wind: and the foolish shall be servant to the wise of heart.

Proverbs 11:30 The fruit of the righteous is a tree of life; and he that is wise winneth souls.

Proverbs 11:31 Behold, the righteous shall be recompensed in the earth: how much more the wicked and the sinner!

Proverbs 12:1 Whoso loveth correction loveth knowledge: but he that hateth reproof is brutish.

Proverbs 12:2 A good man shall obtain favour of the LORD: but a man of wicked devices will he condemn.

Proverbs 12:3 A man shall not be established by wickedness: but the root of the righteous shall never be moved.

Proverbs 12:4 A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.

Proverbs 12:5 The thoughts of the righteous are just: [but] the counsels of the wicked are deceit.

Proverbs 12:6 The words of the wicked are of lying in wait for blood: but the mouth of the upright shall deliver them.

Proverbs 12:7 The wicked are overthrown, and are not: but the house of the righteous shall stand.

Proverbs 12:8 A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.

Proverbs 12:9 Better is he that is lightly esteemed, and hath a servant, than he that honoureth himself, and lacketh bread.

Proverbs 12:10 A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel.

Proverbs 12:11 He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] is void of understanding.

Proverbs 12:12 The wicked desireth the net of evil men: but the root of the righteous yieldeth [fruit].

Proverbs 12:13 In the transgression of the lips is a snare to the evil man: but the righteous shall come out of trouble.

Proverbs 12:14 A man shall be satisfied with good by the fruit of his mouth: and the doings of a man’s hands shall be rendered unto him.

Proverbs 12:15 The way of the foolish is right in his own eyes: but he that is wise hearkeneth unto counsel.

Proverbs 12:16 A fool’s vexation is presently known: but a prudent man concealeth shame.

Proverbs 12:17 He that uttereth truth sheweth forth righteousness, but a false witness deceit.

Proverbs 12:18 There is that speaketh rashly like the piercings of a sword: but the tongue of the wise is health.

Proverbs 12:19 The lip of truth shall be established for ever: but a lying tongue is but for a moment.

Proverbs 12:20 Deceit is in the heart of them that devise evil: but to the counsellors of peace is joy.

Proverbs 12:21 There shall no mischief happen to the righteous: but the wicked shall be filled with evil.

Proverbs 12:22 Lying lips are an abomination to the LORD: but they that deal truly are his delight.

Proverbs 12:23 A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

Proverbs 12:24 The hand of the diligent shall bear rule: but the slothful shall be put under taskwork.

Proverbs 12:25 Heaviness in the heart of a man maketh it stoop; but a good word maketh it glad.

Proverbs 12:26 The righteous is a guide to his neighbour: but the way of the wicked causeth them to err.

Proverbs 12:27 The slothful man roasteth not that which he took in hunting: but the precious substance of men [is to] the diligent.

Proverbs 12:28 In the way of righteousness is life; and in the pathway thereof there is no death.

Proverbs 13:1 A WISE son [heareth] his father's instruction: but a scorner heareth not rebuke.

Proverbs 13:2 A man shall eat good by the fruit of his mouth: but the soul of the treacherous [shall eat] violence.

Proverbs 13:3 He that guardeth his mouth keepeth his life: [but] he that openeth wide his lips shall have destruction.

Proverbs 13:4 The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.

Proverbs 13:5 A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame.

Proverbs 13:6 Righteousness guardeth him that is upright in the way: but wickedness overthroweth the sinner.

Proverbs 13:7 There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great wealth.

Proverbs 13:8 The ransom of a man's life is his riches: but the poor heareth no threatening.

Proverbs 13:9 The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

Proverbs 13:10 By pride cometh only contention: but with the well advised is wisdom.

Proverbs 13:11 Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall have increase.

Proverbs 13:12 Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life.

Proverbs 13:13 Whoso despiseth the word bringeth destruction on himself: but he that feareth the commandment shall be rewarded.

Proverbs 13:14 The law of the wise is a fountain of life, to depart from the snares of death.

Proverbs 13:15 Good understanding giveth favour: but the way of the treacherous is rugged.

Proverbs 13:16 Every prudent man worketh with knowledge: but a fool spreadeth out folly.

Proverbs 13:17 A wicked messenger falleth into evil: but a faithful ambassador is health.

Proverbs 13:18 Poverty and shame [shall be to] him that refuseth correction: but he that regardeth reproof shall be honoured.

Proverbs 13:19 The desire accomplished is sweet to the soul: but it is an abomination to fools to depart from evil.

Proverbs 13:20 Walk with wise men, and thou shalt be wise: but the companion of fools shall smart for it.

Proverbs 13:21 Evil pursueth sinners: but the righteous shall be recompensed with good.

Proverbs 13:22 A good man leaveth an inheritance to his children's children; and the wealth of the sinner is laid up for the righteous.

Proverbs 13:23 Much food [is in] the tillage of the poor: but there is that is destroyed by reason of injustice.

Proverbs 13:24 He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

Proverbs 13:25 The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

Proverbs 14:1 Every wise woman buildeth her house: but the foolish plucketh it down with her own hands.

Proverbs 14:2 He that walketh in his uprightness feareth the LORD: but he that is perverse in his ways despiseth him.

Proverbs 14:3 In the mouth of the foolish is a rod of pride: but the lips of the wise shall preserve them.

Proverbs 14:4 Where no oxen are, the crib is clean: but much increase is by the strength of the ox.

Proverbs 14:5 A faithful witness will not lie: but a false witness uttereth lies.

Proverbs 14:6 A scorner seeketh wisdom, and [findeth it] not: but knowledge is easy unto him that hath understanding.

Proverbs 14:7 Go into the presence of a foolish man, and thou shalt not perceive [in him] the lips of knowledge.

Proverbs 14:8 The wisdom of the prudent is to understand his way: but the folly of fools is deceit.

Proverbs 14:9 The foolish make a mock at guilt: but among the upright there is good will.

Proverbs 14:10 The heart knoweth its own bitterness; and a stranger doth not intermeddle with its joy.

Proverbs 14:11 The house of the wicked shall be overthrown: but the tent of the upright shall flourish.

Proverbs 14:12 There is a way which seemeth right unto a man, but the end thereof are the ways of death.

Proverbs 14:13 Even in laughter the heart is sorrowful; and the end of mirth is heaviness.

Proverbs 14:14 The backslider in heart shall be filled with his own ways: and a good man [shall be satisfied] from himself.

Proverbs 14:15 The simple believeth every word: but the prudent man looketh well to his going.

Proverbs 14:16 A wise man feareth, and departeth from evil: but the fool beareth himself insolently, and is confident.

Proverbs 14:17 He that is soon angry will deal foolishly: and a man of wicked devices is hated.

Proverbs 14:18 The simple inherit folly: but the prudent are crowned with knowledge.

Proverbs 14:19 The evil bow before the good; and the wicked at the gates of the righteous.

Proverbs 14:20 The poor is hated even of his own neighbour: but the rich hath many friends.

Proverbs 14:21 He that despiseth his neighbour sinneth: but he that hath pity on the poor, happy is he.

Proverbs 14:22 Do they not err that devise evil? but mercy and truth [shall be to] them that devise good.

Proverbs 14:23 In all labour there is profit: but the talk of the lips [tendeth] only to penury.

Proverbs 14:24 The crown of the wise is their riches: [but] the folly of fools is [only] folly.

Proverbs 14:25 A true witness delivereth souls: but he that uttereth lies [causeth] deceit.

Proverbs 14:26 In the fear of the LORD is strong confidence: and his children shall have a place of refuge.

Proverbs 14:27 The fear of the LORD is a fountain of life, to depart from the snares of death.

Proverbs 14:28 In the multitude of people is the king’s glory: but in the want of people is the destruction of the prince.

Proverbs 14:29 He that is slow to anger is of great understanding: but he that is hasty of spirit exalteth folly.

Proverbs 14:30 A sound heart is the life of the flesh: but envy is the rottenness of the bones.

Proverbs 14:31 He that oppresseth the poor reproacheth his Maker: but he that hath mercy on the needy honoureth him.

Proverbs 14:32 The wicked is thrust down in his evil-doing: but the righteous hath hope in his death.

Proverbs 14:33 Wisdom resteth in the heart of him that hath understanding: but [that which is] in the inward part of fools is made known.

Proverbs 14:34 Righteousness exalteth a nation: but sin is a reproach to any people.

Proverbs 14:35 The king's favour is toward a servant that dealeth wisely: but his wrath shall be [against] him that causeth shame.

Proverbs 15:1 A SOFT answer turneth away wrath: but a grievous word stirreth up anger.

Proverbs 15:2 The tongue of the wise uttereth knowledge aright: but the mouth of fools poureth out folly.

Proverbs 15:3 The eyes of the LORD are in every place, keeping watch upon the evil and the good.

Proverbs 15:4 A wholesome tongue is a tree of life: but perverseness therein is a breaking of the spirit.

Proverbs 15:5 A fool despiseth his father's correction: but he that regardeth reproof getteth prudence.

Proverbs 15:6 In the house of the righteous is much treasure: but in the revenues of the wicked is trouble.

Proverbs 15:7 The lips of the wise disperse knowledge: but the heart of the foolish [doeth] not so.

Proverbs 15:8 The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.

Proverbs 15:9 The way of the wicked is an abomination to the LORD: but he loveth him that followeth after righteousness.

Proverbs 15:10 There is grievous correction for him that forsaketh the way: [and] he that hateth reproof shall die.

Proverbs 15:11 Sheol and Abaddon are before the LORD: how much more then the hearts of the children of men!

Proverbs 15:12 A scorner loveth not to be reproved: he will not go unto the wise.

Proverbs 15:13 A merry heart maketh a cheerful countenance: but by sorrow of heart the spirit is broken.

Proverbs 15:14 The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on folly.

Proverbs 15:15 All the days of the afflicted are evil: but he that is of a cheerful heart [hath] a continual feast.

Proverbs 15:16 Better is little with the fear of the LORD, than great treasure and trouble therewith.

Proverbs 15:17 Better is a dinner of herbs where love is, than a stalled ox and hatred therewith.

Proverbs 15:18 A wrathful man stirreth up contention: but he that is slow to anger appeaseth strife.

Proverbs 15:19 The way of the sluggard is as an hedge of thorns: but the path of the upright is made an highway.

Proverbs 15:20 A wise son maketh a glad father: but a foolish man despiseth his mother.

Proverbs 15:21 Folly is joy to him that is void of wisdom: but a man of understanding maketh straight his going.

Proverbs 15:22 Where there is no counsel, purposes are disappointed: but in the multitude of counsellors they are established.

Proverbs 15:23 A man hath joy in the answer of his mouth: and a word in due season, how good is it!

Proverbs 15:24 To the wise the way of life [goeth] upward, that he may depart from Sheol beneath.

Proverbs 15:25 The LORD will root up the house of the proud: but he will establish the border of the widow.

Proverbs 15:26 Evil devices are an abomination to the LORD: but pleasant words [are] pure.

Proverbs 15:27 He that is greedy of gain troubleth his own house: but he that hateth gifts shall live.

Proverbs 15:28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

Proverbs 15:29 The LORD is far from the wicked: but he heareth the prayer of the righteous.

Proverbs 15:30 The light of the eyes rejoiceth the heart: [and] good tidings make the bones fat.

Proverbs 15:31 The ear that hearkeneth to the reproof of life shall abide among the wise.

Proverbs 15:32 He that refuseth correction despiseth his own soul: but he that hearkeneth to reproof getteth understanding.

Proverbs 15:33 The fear of the LORD is the instruction of wisdom; and before honour [goeth] humility.

Proverbs 16:1 The preparations of the heart belong to man: but the answer of the tongue is from the LORD.

Proverbs 16:2 All the ways of a man are clean in his own eyes: but the LORD weigheth the spirits.

Proverbs 16:3 Commit thy works unto the LORD, and thy thoughts shall be established.

Proverbs 16:4 The LORD hath made every thing for its own end: yea, even the wicked for the day of evil.

Proverbs 16:5 Every one that is proud in heart is an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished.

Proverbs 16:6 By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

Proverbs 16:7 When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

Proverbs 16:8 Better is a little with righteousness than great revenues with injustice.

Proverbs 16:9 A man's heart deviseth his way: but the LORD directeth his steps.

Proverbs 16:10 A divine sentence is in the lips of the king: his mouth shall not transgress in judgment.

Proverbs 16:11 A just balance and scales are the LORD'S: all the weights of the bag are his work.

Proverbs 16:12 It is an abomination to kings to commit wickedness: for the throne is established by righteousness.

Proverbs 16:13 Righteous lips are the delight or kings; and they love him that speaketh right.

Proverbs 16:14 The wrath of a king is [as] messengers of death: but a wise man will pacify it.

Proverbs 16:15 In the light of the king's countenance is life; and his favour is as a cloud of the latter rain.

Proverbs 16:16 How much better is it to get wisdom than gold! yea, to get understanding is rather to be chosen than silver.

Proverbs 16:17 The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul.

Proverbs 16:18 Pride [goeth] before destruction, and an haughty spirit before a fall.

Proverbs 16:19 Better it is to be of a lowly spirit with the poor, than to divide the spoil with the proud.

Proverbs 16:20 He that giveth heed unto the word shall find good: and whoso trusteth in the LORD, happy is he.

Proverbs 16:21 The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

Proverbs 16:22 Understanding is a wellspring of life unto him that hath it: but the correction of fools is [their] folly.

Proverbs 16:23 The heart of the wise instructeth his mouth, and addeth learning to his lips.

Proverbs 16:24 Pleasant words are [as] an honeycomb, sweet to the soul, and health to the bones.

Proverbs 16:25 There is a way which seemeth right unto a man, but the end thereof are the ways of death.

Proverbs 16:26 The appetite of the labouring man laboureth for him; for his mouth craveth it of him.

Proverbs 16:27 A worthless man deviseth mischief: and in his lips there is as a scorching fire.

Proverbs 16:28 A froward man scattereth abroad strife: and a whisperer separateth chief friends.

Proverbs 16:29 A man of violence enticeth his neighbour, and leadeth him in a way that is not good.

Proverbs 16:30 He that shutteth his eyes, [it is] to devise froward things: he that compresseth his lips bringeth evil to pass.

Proverbs 16:31 The hoary head is a crown of glory, it shall be found in the way of righteousness.

Proverbs 16:32 He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

Proverbs 16:33 The lot is cast into the lap; but the whole disposing thereof is of the LORD.

Proverbs 17:1 Better is a dry morsel and quietness therewith, than an house full of feasting with strife.

Proverbs 17:2 A servant that dealeth wisely shall have rule over a son that causeth shame, and shall have part in the inheritance among the brethren.

Proverbs 17:3 The fining pot is for silver, and the furnace for gold: but the LORD trieth the hearts.

Proverbs 17:4 An evil-doer giveth heed to wicked lips; [and] a liar giveth ear to a mischievous tongue.

Proverbs 17:5 Whoso mocketh the poor reproacheth his Maker: [and] he that is glad at calamity shall not be unpunished.

Proverbs 17:6 Children’s children are the crown of old men; and the glory of children are their fathers.

Proverbs 17:7 Excellent speech becometh not a fool: much less do lying lips a prince.

Proverbs 17:8 A gift is [as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

Proverbs 17:9 He that covereth a transgression seeketh love: but he that harpeth on a matter separateth chief friends.

Proverbs 17:10 A rebuke entereth deeper into one that hath understanding than an hundred stripes into a fool.

Proverbs 17:11 An evil man seeketh only rebellion; therefore a cruel messenger shall be sent against him.

Proverbs 17:12 Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

Proverbs 17:13 Whoso rewardeth evil for good, evil shall not depart from his house.

Proverbs 17:14 The beginning of strife is [as] when one letteth out water: therefore leave off contention, before there be quarrelling.

Proverbs 17:15 He that justifieth the wicked, and he that condemneth the righteous, both of them alike are an abomination to the LORD.

Proverbs 17:16 Wherefore is there a price in the hand of a fool to buy wisdom, seeing he hath no understanding?

Proverbs 17:17 A friend loveth at all times, and a brother is born for adversity.

Proverbs 17:18 A man void of understanding striketh hands, and becometh surety in the presence of his neighbour.

Proverbs 17:19 He loveth transgression that loveth strife: he that raiseth high his gate seeketh destruction.

Proverbs 17:20 He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

Proverbs 17:21 He that begetteth a fool [doeth it] to his sorrow: and the father of a fool hath no joy.

Proverbs 17:22 A merry heart is a good medicine: but a broken spirit drieth up the bones.

Proverbs 17:23 A wicked man taketh a gift out of the bosom, to pervert the ways of judgment.

Proverbs 17:24 Wisdom is before the face of him that hath understanding: but the eyes of a fool are in the ends of the earth.

Proverbs 17:25 A foolish son is a grief to his father, and bitterness to her that bare him.

Proverbs 17:26 Also to punish the righteous is not good, [nor] to smite the noble for [their] uprightness.

Proverbs 17:27 He that spareth his words hath knowledge: and he that is of a cool spirit is a man of understanding.

Proverbs 17:28 Even a fool, when he holdeth his peace, is counted wise: when he shutteth his lips, he is [esteemed as] prudent.

Proverbs 18:1 He that separateth himself seeketh [his own] desire, and rageth against all sound wisdom.

Proverbs 18:2 A fool hath no delight in understanding, but only that his heart may reveal itself.

Proverbs 18:3 When the wicked cometh, there cometh also contempt, and with ignominy cometh reproach.

Proverbs 18:4 The words of a man's mouth are as deep waters; the wellspring of wisdom is as a flowing brook.

Proverbs 18:5 To accept the person of the wicked is not good, [nor] to turn aside the righteous in judgment.

Proverbs 18:6 A fool's lips enter into contention, and his mouth calleth for stripes.

Proverbs 18:7 A fool's mouth is his destruction, and his lips are the snare of his soul.

Proverbs 18:8 The words of a whisperer are as dainty, morsels, and they go down into the innermost parts of the belly.

Proverbs 18:9 He also that is slack in his work is brother to him that is a destroyer.

Proverbs 18:10 The name of the LORD is a strong tower: the righteous runneth into it, and is safe.

Proverbs 18:11 The rich man's wealth is his strong city, and as an high wall in his own imagination.

Proverbs 18:12 Before destruction the heart of man is haughty, and before honour [goeth] humility.

Proverbs 18:13 He that giveth answer before he heareth, it is folly and shame unto him.

Proverbs 18:14 The spirit of a man will sustain his infirmity; but a broken spirit who can bear?

Proverbs 18:15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

Proverbs 18:16 A man's gift maketh room for him, and bringeth him before great men.

Proverbs 18:17 He that pleadeth his cause first [seemeth] just; but his neighbour cometh and searcheth him out.

Proverbs 18:18 The lot causeth contentions to cease, and parteth between the mighty.

Proverbs 18:19 A brother offended [is harder to be won] than a strong city: and [such] contentions are like the bars of a castle.

Proverbs 18:20 A man’s belly shall be filled with the fruit of his mouth; with the increase of his lips shall he be satisfied.

Proverbs 18:21 Death and life are in the power of the tongue; and they that love it shall eat the fruit thereof.

Proverbs 18:22 Whoso findeth a wife findeth a good thing, and obtaineth favour of the LORD.

Proverbs 18:23 The poor useth entreaties: but the rich answereth roughly.

Proverbs 18:24 He that maketh many friends [doeth it] to his own destruction: but there is a friend that sticketh closer than a brother.

Proverbs 19:1 Better is the poor that walketh in his integrity than he that perverse in his lips and is a fool.

Proverbs 19:2 Also, that the soul be without knowledge is not good; and he that hasteth with his feet sinneth.

Proverbs 19:3 The foolishness of man subverteth his way; and his heart fretteth against the LORD.

Proverbs 19:4 Wealth addeth many friends: but the poor is separated from his friend.

Proverbs 19:5 A false witness shall not be unpunished; and he that uttereth lies shall not escape.

Proverbs 19:6 Many will entreat the favour of the liberal man: and every man is a friend to him that giveth gifts.

Proverbs 19:7 All the brethren of the poor do hate him: how much more do his friends go far from him! he pursueth [them with] words, [but] they are gone.

Proverbs 19:8 He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

Proverbs 19:9 A false witness shall not be unpunished; and he that uttereth lies shall perish.

Proverbs 19:10 Delicate living is not seemly for a fool; much less for a servant to have rule over princes.

Proverbs 19:11 The discretion of a man maketh him slow to anger; and it is his glory to pass over a transgression.

Proverbs 19:12 The king’s wrath is as the roaring of a lion; but his favour is as dew upon the grass.

Proverbs 19:13 A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping.

Proverbs 19:14 House and riches are an inheritance from fathers: but a prudent wife is from the LORD.

Proverbs 19:15 Slothfulness casteth into a deep sleep; and the idle soul shall suffer hunger.

Proverbs 19:16 He that keepeth the commandment keepeth his soul: [but] he that is careless of his ways shall die.

Proverbs 19:17 He that hath pity upon the poor lendeth unto the LORD, and his good deed will he pay him again.

Proverbs 19:18 Chasten thy son, seeing there is hope; and set not thy heart on his destruction.

Proverbs 19:19 A man of great wrath shall bear the penalty: for if thou deliver [him], thou must do it yet again.

Proverbs 19:20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

Proverbs 19:21 There are many devices in a man’s heart; but the counsel of the LORD, that shall stand.

Proverbs 19:22 The desire of a man is [the measure of] his kindness: and a poor man is better than a liar.

Proverbs 19:23 The fear of the LORD [tendeth] to life: and he [that hath it] shall abide satisfied; he shall not be visited with evil.

Proverbs 19:24 The sluggard burieth his hand in the dish, and will not so much as bring it to his mouth again.

Proverbs 19:25 smite a scorner, and the simple will learn prudence: and reprove one that hath understanding, [and] he will understand knowledge.

Proverbs 19:26 He that spoileth his father, and chaseth away his mother, is a son that causeth shame and bringeth reproach.

Proverbs 19:27 Cease, my son, to hear instruction [only] to err from the words of knowledge.

Proverbs 19:28 A worthless witness mocketh at judgment: and the mouth of the wicked swalloweth iniquity.

Proverbs 19:29 Judgments are prepared for scorners, and stripes for the back of fools.

Proverbs 20:1 Wine is a mocker, strong drink a brawler; and whosoever erreth thereby is not wise.

Proverbs 20:2 The terror of a king is as the roaring of a lion: he that provoketh him to anger sinneth [against] his own life.

Proverbs 20:3 It is an honour for a man to keep aloof from strife: but every fool will be quarrelling.

Proverbs 20:4 The slothful will not plow by reason of the winter; therefore he shall beg in harvest, and have nothing.

Proverbs 20:5 Counsel in the heart of man is [like] deep water; but a man of understanding will draw it out.

Proverbs 20:6 Most men wilt proclaim every one his own kindness: but a faithful man who can find?

Proverbs 20:7 A just man that walketh in his integrity, blessed are his children after him.

Proverbs 20:8 A king that sitteth on the throne of judgment scattereth away all evil with his eyes.

Proverbs 20:9 Who can say, I have made my heart clean, I am pure from my sin?

Proverbs 20:10 Divers weights, and divers measures, both of them alike are an abomination to the LORD.

Proverbs 20:11 Even a child maketh himself known by his doings, whether his work be pure, and whether it be right.

Proverbs 20:12 The hearing ear, and the seeing eye, the LORD hath made even both of them.

Proverbs 20:13 Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with bread.

Proverbs 20:14 It is naught, it is naught, saith the buyer: but when he is gone his way, then he boasteth.

Proverbs 20:15 There is gold, and abundance of rubies: but the lips of knowledge are a precious jewel.

Proverbs 20:16 Take his garment that is surety for a stranger; and hold him in pledge [that is surety] for strangers.

Proverbs 20:17 Bread of falsehood is sweet to a man; but afterwards his mouth shall be filled with gravel.

Proverbs 20:18 Every purpose is established by counsel: and by wise guidance make thou war,

Proverbs 20:19 He that goeth about as a talebearer revealeth secrets: therefore meddle not with him that openeth wide his lips.

Proverbs 20:20 Whoso curseth his father or his mother, his lamp shall be put out in the blackest darkness.

Proverbs 20:21 An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed.

Proverbs 20:22 Say not thou, I will recompense evil: wait on the LORD, and he shall save thee.

Proverbs 20:23 Divers weights are an abomination to the LORD; and a false balance is not good.

Proverbs 20:24 A man’s goings are of the LORD; how then can man understand his way?

Proverbs 20:25 It is a snare to a man rashly to say, [It is] holy, and after vows to make inquiry.

Proverbs 20:26 A wise king winnoweth the wicked, and bringeth the [threshing] wheel over them.

Proverbs 20:27 The spirit of man is the lamp of the LORD, searching all the innermost parts of the belly.

Proverbs 20:28 Mercy and truth preserve the king: and his throne is upholden by mercy.

Proverbs 20:29 The glory of young men is their strength: and the beauty of old men is the hoary head.

Proverbs 20:30 Stripes that wound cleanse away evil: and strokes [reach] the innermost parts of the belly.

Proverbs 21:1 The king's heart is in the hand of the LORD as the watercourses: he turneth it whithersoever he will.

Proverbs 21:2 Every way of a man is right in his own eyes: but the LORD weigheth the hearts.

Proverbs 21:3 To do justice and judgment is more acceptable to the LORD than sacrifice.

Proverbs 21:4 An high look, and a proud heart, [even] the lamp of the wicked, is sin.

Proverbs 21:5 The thoughts of the diligent [tend] only to plenteousness: but every one that is hasty [hasteth] only to want.

Proverbs 21:6 The getting of treasures by a lying tongue is a vapour driven to and fro; they [that seek them] seek death.

Proverbs 21:7 The violence of the wicked shall sweep them away; because they refuse to do judgment.

Proverbs 21:8 The way of him that is laden with guilt is exceeding crooked: but as for the pure, his work is right.

Proverbs 21:9 It is better to dwell in the corner of the housetop, than with a contentious woman in a wide house.

Proverbs 21:10 The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.

Proverbs 21:11 When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

Proverbs 21:12 The righteous man considereth the house of the wicked; [how] the wicked are overthrown to [their] ruin.

Proverbs 21:13 Whoso stoppeth his ears at the cry of the poor, he also shall cry, but shall not be heard.

Proverbs 21:14 A gift in secret pacifieth anger, and a present in the bosom strong wrath.

Proverbs 21:15 It is joy to the righteous to do judgment; but it is a destruction to the workers of iniquity.

Proverbs 21:16 The man that wandereth out of the way of understanding shall rest in the congregation of the dead.

Proverbs 21:17 He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

Proverbs 21:18 The wicked is a ransom for the righteous; and the treacherous [cometh] in the stead of the upright.

Proverbs 21:19 It is better to dwell in a desert land, than with a contentious and fretful woman.

Proverbs 21:20 There is precious treasure and oil in the dwelling of the wise; but a foolish man swalloweth it up.

Proverbs 21:21 He that followeth after righteousness and mercy findeth life, righteousness, and honour.

Proverbs 21:22 A wise man scaleth the city of the mighty, and bringeth down the strength of the confidence thereof.

Proverbs 21:23 Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

Proverbs 21:24 The proud and haughty man, scorner is his name, he worketh in the arrogance of pride.

Proverbs 21:25 The desire of the slothful killeth him; for his hands refuse to labour.

Proverbs 21:26 There is that coveteth greedily all the day long: but the righteous giveth and withholdeth not.

Proverbs 21:27 The sacrifice of the wicked is an abomination: how much more, when he bringeth it with a wicked mind!

Proverbs 21:28 A false witness shall perish: but the man that heareth shall speak unchallenged.

Proverbs 21:29 A wicked man hardeneth his face: but as for the upright, he ordereth his ways.

Proverbs 21:30 There is no wisdom nor understanding nor counsel against the LORD.

Proverbs 21:31 The horse is prepared against the day of battle: but victory is of the LORD,

Proverbs 22:1 A GOOD name is rather to be chosen than great riches, [and] loving favour rather than silver and gold.

Proverbs 22:2 The rich and the poor meet together: the LORD is the maker of them all.

Proverbs 22:3 A prudent man seeth the evil, and hideth himself: but the simple pass on, and suffer for it.

Proverbs 22:4 The reward of humility [and] the fear of the LORD [is] riches, and honour, and life.

Proverbs 22:5 Thorns [and] snares are in the way of the froward: he that keepeth his soul shall be far from them.

Proverbs 22:6 Train up a child in the way he should go, and even when he is old he will not depart from it.

Proverbs 22:7 The rich ruleth over the poor, and the borrower is servant to the lender.

Proverbs 22:8 He that soweth iniquity shall reap calamity: and the rod of his wrath shall fail.

Proverbs 22:9 He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

Proverbs 22:10 Cast out the scorner, and contention shall go out; yea, strife and ignominy shall cease.

Proverbs 22:11 He that loveth pureness of heart, [for] the grace of his lips the king shall be his friend.

Proverbs 22:12 The eyes of the LORD preserve [him that hath] knowledge, but he overthroweth the words of the treacherous man.

Proverbs 22:13 The sluggard saith, There is a lion without: I shall be murdered in the streets.

Proverbs 22:14 The mouth of strange women is a deep pit: he that is abhorred of the LORD shall fall therein.

Proverbs 22:15 Foolishness is bound up in the heart of a child; [but] the rod of correction shall drive it far from him.

Proverbs 22:16 He that oppresseth the poor to increase his [gain, and] he that giveth to the rich, [cometh] only to want.

Proverbs 22:17 Incline thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

Proverbs 22:18 For it is a pleasant thing if thou keep them within thee, if they be established together upon thy lips.

Proverbs 22:19 That thy trust may be in the LORD, I have made [them] known to thee this day, even to thee.

Proverbs 22:20 Have not I written unto thee excellent things of counsels and knowledge;

Proverbs 22:21 To make thee know the certainty of the words of truth, that thou mayest carry back words of truth to them that send thee?

Proverbs 22:22 Rob not the poor, because he is poor, neither oppress the afflicted in the gate:

Proverbs 22:23 For the LORD will plead their cause, and despoil of life those that despoil them.

Proverbs 22:24 Make no friendship with a man that is given to anger; and with a wrathful man thou shalt not go:

Proverbs 22:25 Lest thou learn his ways, and get a snare to thy soul.

Proverbs 22:26 Be thou not one of them that strike hands, [or] of them that are sureties for debts:

Proverbs 22:27 If thou hast not wherewith to pay, why should he take away thy bed from under thee?

Proverbs 22:28 Remove not the ancient landmark, which thy fathers have set.

Proverbs 22:29 Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men.

Proverbs 23:1 When thou sittest to eat with a ruler, consider diligently him that is before thee;

Proverbs 23:2 And put a knife to thy throat, if thou be a man given to appetite.

Proverbs 23:3 Be not desirous of his dainties; seeing they are deceitful meat.

Proverbs 23:4 Weary not thyself to be rich; cease from thine own wisdom.

Proverbs 23:5 Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings, like an eagle that flieth toward heaven.

Proverbs 23:6 Eat thou not the bread of him that hath an evil eye, neither desire thou his dainties:

Proverbs 23:7 For as he reckoneth within himself, so is he: Eat and drink, saith he to thee; but his heart is not with thee.

Proverbs 23:8 The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words.

Proverbs 23:9 Speak not in the hearing of a fool; for he will despise the wisdom of thy words.

Proverbs 23:10 Remove not the ancient landmark; and enter not into the fields of the fatherless:

Proverbs 23:11 For their redeemer is strong; he shall plead their cause against thee.

Proverbs 23:12 Apply thine heart unto instruction, and thine ears to the words of knowledge.

Proverbs 23:13 Withhold not correction from the child: [for] if thou beat him with the rod, he shall not die.

Proverbs 23:14 Thou shalt beat him with the rod, and shalt deliver his soul from Sheol.

Proverbs 23:15 My son, if thine heart be wise, my heart shall be glad, even mine:

Proverbs 23:16 Yea, my reins shall rejoice, when thy lips speak right things.

Proverbs 23:17 Let not thine heart envy sinners: but [be thou] in the fear of the LORD all the day long:

Proverbs 23:18 For surely there is a reward; and thy hope shall not be cut off.

Proverbs 23:19 Hear thou, my son, and be wise, and guide thine heart in the way.

Proverbs 23:20 Be not among winebibbers; among gluttonous eaters of flesh:

Proverbs 23:21 For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe [a man] with rags.

Proverbs 23:22 Hearken unto thy father that begat thee, and despise not thy mother when she is old.

Proverbs 23:23 Buy the truth, and sell it not; [yea], wisdom, and instruction, and understanding.

Proverbs 23:24 The father of the righteous shall greatly rejoice: and he that begetteth a wise child shall have joy of him.

Proverbs 23:25 Let thy father and thy mother be glad, and let her that bare thee rejoice.

Proverbs 23:26 My son, give me thine heart, and let thine eyes delight in my ways.

Proverbs 23:27 For a whore is a deep ditch; and a strange woman is a narrow pit.

Proverbs 23:28 Yea, she lieth in wait as a robber, and increaseth the treacherous among men.

Proverbs 23:29 Who hath woe? who hath sorrow? who hath contentions? who hath complaining? who hath wounds without cause? who hath redness of eyes?

Proverbs 23:30 They that tarry long at the wine; they that go to seek out mixed wine.

Proverbs 23:31 Look not thou upon the wine when it is red, when it giveth its colour in the cup, when it goeth down smoothly.

Proverbs 23:32 At the last it biteth like a serpent, and stingeth like an adder.

Proverbs 23:33 Thine eyes shall behold strange things, and thine heart shall utter froward things.

Proverbs 23:34 Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

Proverbs 23:35 They have stricken me, [shalt thou say], and I was not hurt; they have beaten me, and I felt it not: when shall I awake? I will seek it yet again.

Proverbs 24:1 Be not thou envious against evil men, neither desire to be with them.

Proverbs 24:2 For their heart studieth oppression, and their lips talk of mischief.

Proverbs 24:3 Through wisdom is an house builded; and by understanding it is established:

Proverbs 24:4 And by knowledge are the chambers filled with all precious and pleasant riches.

Proverbs 24:5 A wise man is strong; yea, a man of knowledge increaseth might.

Proverbs 24:6 For by wise guidance thou shalt make thy war: and in the multitude of counsellors there is safety.

Proverbs 24:7 Wisdom is too high for a fool: he openeth not his mouth in the gate.

Proverbs 24:8 He that deviseth to do evil, men shall call him a mischievous person.

Proverbs 24:9 The thought of the foolish is sin: and the scorner is an abomination to men.

Proverbs 24:10 If thou faint in the day of adversity, thy strength is small.

Proverbs 24:11 Deliver them that are carried away unto death, and those that are ready to be slain see that thou hold back.

Proverbs 24:12 If thou sayest, Behold, we knew not this: doth not he that weigheth the hearts consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his work?

Proverbs 24:13 My son, eat thou honey, for it is good; and the honeycomb, which is sweet to thy taste:

Proverbs 24:14 So shalt thou know wisdom to be unto thy soul: if thou hast found it, then shall there be a reward, and thy hope shall not be cut off.

Proverbs 24:15 Lay not wait, O wicked man, against the habitation of the righteous; spoil not his resting place:

Proverbs 24:16 For a righteous man falleth seven times, and riseth up again: but the wicked are overthrown by calamity.

Proverbs 24:17 Rejoice not when thine enemy falleth, and let not thine heart be glad when he is overthrown:

Proverbs 24:18 Lest the LORD see it, and it displease him, and he turn away his wrath from him.

Proverbs 24:19 Fret not thyself because of evil-doers; neither be thou envious at the wicked:

Proverbs 24:20 For there will be no reward to the evil man; the lamp of the wicked shall be put out.

Proverbs 24:21 My son, fear thou the LORD and the king: [and] meddle not with them that are given to change:

Proverbs 24:22 For their calamity shall rise suddenly; and who knoweth the destruction of them both?

Proverbs 24:23 These also are [sayings] of the wise. To have respect of persons in judgment is not good.

Proverbs 24:24 He that saith unto the wicked, Thou art righteous; peoples shall curse him, nations shall abhor him:

Proverbs 24:25 But to them that rebuke [him] shall be delight, and a good blessing shall come upon them.

Proverbs 24:26 He kisseth the lips that giveth a right answer.

Proverbs 24:27 Prepare thy work without, and make it ready for thee in the field; and afterwards build thine house.

Proverbs 24:28 Be not a witness against thy neighbour without cause; and deceive not with thy lips.

Proverbs 24:29 Say not, I will do so to him as he hath done to me; I will render to the man according to his work.

Proverbs 24:30 I went by the field of the slothful, and by the vineyard of the man void of understanding;

Proverbs 24:31 And, lo, it was all grown over with thorns, the face thereof was covered with nettles, and the stone wall thereof was broken down.

Proverbs 24:32 Then I beheld, and considered well: I saw, and received instruction.

Proverbs 24:33 [Yet] a little sleep, a little slumber, a little folding of the hands to sleep:

Proverbs 24:34 So shall thy poverty come as a robber; and thy want as an armed man.

Proverbs 25:1 These also are proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

Proverbs 25:2 It is the glory of God to conceal a thing: but the glory of kings is to search out a matter.

Proverbs 25:3 The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

Proverbs 25:4 Take away the dross from the silver, and there cometh forth a vessel for the finer:

Proverbs 25:5 Take away the wicked [from] before the king, and his throne shall be established in righteousness.

Proverbs 25:6 Put not thyself forward in the presence of the king, and stand not in the place of great men:

Proverbs 25:7 For better is it that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince, whom thine eyes have seen.

Proverbs 25:8 Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame.

Proverbs 25:9 Debate thy cause with thy neighbour [himself], and disclose not the secret of another:

Proverbs 25:10 Lest he that heareth it revile thee, and thine infamy turn not away.

Proverbs 25:11 A word fitly spoken is [like] apples of gold in baskets of silver.

Proverbs 25:12 [As] an earring of gold, and an ornament of fine gold, [so is] a wise reprover upon an obedient ear.

Proverbs 25:13 As the cold of snow in the time of harvest, [so is] a faithful messenger to them that send him; for he refresheth the soul of his masters.

Proverbs 25:14 [As] clouds and wind without rain, [so is] he that boasteth himself of his gifts falsely.

Proverbs 25:15 By long forbearing is a ruler persuaded, and a soft tongue breaketh the bone.

Proverbs 25:16 Hast thou found honey? eat so much as is sufficient for thee; lest thou be filled therewith, and vomit it.

Proverbs 25:17 Let thy foot be seldom in thy neighbour’s house; lest he be weary of thee, and hate thee.

Proverbs 25:18 A man that beareth false witness against his neighbour is a maul, and a sword, and a sharp arrow.

Proverbs 25:19 Confidence in an unfaithful man in time of trouble is [like] a broken tooth, and a foot out of joint.

Proverbs 25:20 [As] one that taketh off a garment in cold weather, [and as] vinegar upon nitre, so is he that singeth songs to an heavy heart.

Proverbs 25:21 If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

Proverbs 25:22 For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

Proverbs 25:23 The north wind bringeth forth rain: so doth a backbiting tongue an angry countenance.

Proverbs 25:24 It is better to dwell in the comer of the housetop, than with a contentious woman in a wide house.

Proverbs 25:25 [As] cold waters to a thirsty soul, so is good news from a far country.

Proverbs 25:26 [As] a troubled fountain, and a corrupted spring, [so is] a righteous man that giveth way before the wicked.

Proverbs 25:27 It is not good to eat much honey: so [for men] to search out their own glory is [not] glory.

Proverbs 25:28 He whose spirit is without restraint is [like] a city that is broken down and hath no wall.

Proverbs 26:1 As snow in summer, and as rain in harvest, so honour is not seemly for a fool.

Proverbs 26:2 As the sparrow in her wandering, as the swallow in her flying, so the curse that is causeless lighteth not.

Proverbs 26:3 A whip for the horse, a bridle for the ass, and a rod for the back of fools.

Proverbs 26:4 Answer not a fool according to his folly, lest thou also be like unto him.

Proverbs 26:5 Answer a fool according to his folly, lest he be wise in his own conceit.

Proverbs 26:6 He that sendeth a message by the hand of a fool cutteth off [his own] feet, [and] drinketh in damage.

Proverbs 26:7 The legs of the lame hang loose: so is a parable in the mouth of fools.

Proverbs 26:8 As a bag of gems in a heap of stones, so is he that giveth honour to a fool.

Proverbs 26:9 [As] a thorn that goeth up into the hand of a drunkard, so is a parable in the month of fools.

Proverbs 26:10 [As] an archer that woundeth all, so is he that hireth the fool and he that hireth them that pass by.

Proverbs 26:11 As a dog that returneth to his vomit, [so is] a fool that repeateth his folly.

Proverbs 26:12 Seest thou a man wise in his own conceit? there is more hope of a fool than of him.

Proverbs 26:13 The sluggard saith, There is a lion in the way; a lion is in the streets.

Proverbs 26:14 [As] the door turneth upon its hinges, so doth the sluggard upon his bed.

Proverbs 26:15 The sluggard burieth his hand in the dish; it wearieth him to bring it again to his mouth.

Proverbs 26:16 The sluggard is wiser in his own conceit than seven men that can render a reason.

Proverbs 26:17 He that passeth by, [and] vexeth himself with strife belonging not to him, is [like] one that taketh a dog by the ears.

Proverbs 26:18 As a madman who casteth firebrands, arrows, and death;

Proverbs 26:19 So is the man that deceiveth his neighbour, and saith, Am not I in sport?

Proverbs 26:20 For lack of wood the fire goeth out: and where there is no whisperer, contention ceaseth.

Proverbs 26:21 [As] coals are to hot embers, and wood to fire; so is a contentious man to inflame strife.

Proverbs 26:22 The words of a whisperer are as dainty morsels, and they go down into the innermost parts of the belly.

Proverbs 26:23 Fervent lips and a wicked heart are [like] an earthen vessel overlaid with silver dross.

Proverbs 26:24 He that hateth dissembleth with his lips, but he layeth up deceit within him:

Proverbs 26:25 When he speaketh fair, believe him not; for there are seven abominations in his heart:

Proverbs 26:26 Though [his] hatred cover itself with guile, his wickedness shall be openly shewed before the congregation.

Proverbs 26:27 Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it shall return upon him.

Proverbs 26:28 A lying tongue hateth those whom it hath wounded; and a flattering mouth worketh ruin.

Proverbs 27:1 Boast not thyself of tomorrow; for thou knowest not what a day may bring forth.

Proverbs 27:2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

Proverbs 27:3 A stone is heavy, and the sand weighty; but a fool's vexation is heavier than them both.

Proverbs 27:4 Wrath is cruel, and anger is outrageous; but who is able to stand before jealousy?

Proverbs 27:5 Better is open rebuke than love that is hidden.

Proverbs 27:6 Faithful are the wounds of a friend: but the kisses of an enemy are profuse.

Proverbs 27:7 The full soul loatheth an honeycomb: but to the hungry soul every bitter thing is sweet.

Proverbs 27:8 As a bird that wandereth from her nest, so is a man that wandereth from his place.

Proverbs 27:9 Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend [that cometh] of hearty counsel.

Proverbs 27:10 Thine own friend, and thy father's friend, forsake not; and go not to thy brother's house in the day of thy calamity: better is a neighbour that is near than a brother far off.

Proverbs 27:11 My son, be wise, and make my heart glad, that I may answer him that reproacheth me.

Proverbs 27:12 A prudent man seeth the evil, [and] hideth himself: [but] the simple pass on, [and] suffer for it.

Proverbs 27:13 Take his garment that is surety for a stranger; and hold him in pledge [that is surety] for a strange woman.

Proverbs 27:14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

Proverbs 27:15 A continual dropping in a very rainy day and a contentious woman are alike:

Proverbs 27:16 He that would restrain her restraineth the wind, and his right hand encountereth oil.

Proverbs 27:17 Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

Proverbs 27:18 Whoso keepeth the fig tree shall eat the fruit thereof; and he that waiteth on his master shall be honoured.

Proverbs 27:19 As in water face [answereth] to face, so the heart of man to man.

Proverbs 27:20 Sheol and Abaddon are never satisfied; and the eyes of man are never satisfied.

Proverbs 27:21 The fining pot is for silver, and the furnace for gold, and a man is [tried] by his praise.

Proverbs 27:22 Though thou shouldest bray a fool in a mortar with a pestle among bruised corn, yet will not his foolishness depart from him.

Proverbs 27:23 Be thou diligent to know the state of thy flocks, [and] look well to thy herds:

Proverbs 27:24 For riches are not for ever; and doth the crown endure unto all generations?

Proverbs 27:25 The hay is carried, and the tender grass sheweth itself, and the herbs of the mountains are gathered in.

Proverbs 27:26 The lambs are for thy clothing, and the goats are the price of the field:

Proverbs 27:27 And [there will be] goats' milk enough for thy food, for the food of thy household; and maintenance for thy maidens.

Proverbs 28:1 The wicked flee when no man pursueth: but the righteous are bold as a lion.

Proverbs 28:2 For the transgression of a land many are the princes thereof: but by men of understanding [and] knowledge the state [thereof] shall be prolonged.

Proverbs 28:3 A needy man that oppresseth the poor is [like] a sweeping rain which leaveth no food.

Proverbs 28:4 They that forsake the law praise the wicked: but such as keep the law contend with them.

Proverbs 28:5 Evil men understand not judgment: but they that seek the LORD understand all things.

Proverbs 28:6 Better is the poor that walketh in his integrity, than he that is perverse in [his] ways, though he be rich.

Proverbs 28:7 Whoso keepeth the law is a wise son: but he that is a companion of gluttonous men shameth his father.

Proverbs 28:8 He that augmenteth his substance by usury and increase, gathereth it for him that hath pity on the poor.

Proverbs 28:9 He that turneth away his ear from hearing the law, even his prayer is an abomination.

Proverbs 28:10 Whoso causeth the upright to go astray in an evil way, he shall fall himself into his own pit: but the perfect shall inherit good.

Proverbs 28:11 The rich man is wise in his own conceit; but the poor that hath understanding searcheth him out.

Proverbs 28:12 When the righteous triumph, there is great glory: but when the wicked rise, men hide themselves.

Proverbs 28:13 He that covereth his transgressions shall not prosper: but whoso confesseth and forsaketh them shall obtain mercy.

Proverbs 28:14 Happy is the man that feareth alway: but he that hardeneth his heart shall fall into mischief.

Proverbs 28:15 [As] a roaring lion, and a ranging bear; [so is] a wicked ruler over a poor people.

Proverbs 28:16 The prince that lacketh understanding is also a great oppressor: [but] he that hateth covetousness shall prolong his days.

Proverbs 28:17 A man that is laden with the blood of any person shall flee unto the pit; let no man stay him.

Proverbs 28:18 Whoso walketh uprightly shall be delivered: but he that is perverse in [his] ways shall fall at once.

Proverbs 28:19 He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

Proverbs 28:20 A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be unpunished.

Proverbs 28:21 To have respect of persons is not good: neither that a man should transgress for a piece of bread.

Proverbs 28:22 He that hath an evil eye hasteth after riches, and knoweth not that want shall come upon him.

Proverbs 28:23 He that rebuketh a man shall afterward find more favour than he that flattereth with the tongue.

Proverbs 28:24 Whoso robbeth his father or his mother, and saith, It is no transgression; the same is the companion of a destroyer.

Proverbs 28:25 He that is of a greedy spirit stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

Proverbs 28:26 He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.

Proverbs 28:27 He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

Proverbs 28:28 When the wicked rise, men hide themselves: but when they perish, the righteous increase.

Proverbs 29:1 He that being often reproved hardeneth his neck shall suddenly be broken, and that without remedy.

Proverbs 29:2 When the righteous are increased, the people rejoice: but when a wicked man beareth rule, the people sigh.

Proverbs 29:3 Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots wasteth [his] substance.

Proverbs 29:4 The king by judgment establisheth the land: but he that exacteth gifts overthroweth it.

Proverbs 29:5 A man that flattereth his neighbour spreadeth a net for his steps.

Proverbs 29:6 In the transgression of an evil man there is a snare: but the righteous doth sing and rejoice.

Proverbs 29:7 The righteous taketh knowledge of the cause of the poor: the wicked hath not understanding to know [it].

Proverbs 29:8 Scornful men set a city in a flame: but wise men turn away wrath.

Proverbs 29:9 If a wise man hath a controversy with a foolish man, whether he be angry or laugh, there will be no rest.

Proverbs 29:10 The bloodthirsty hate him that is perfect: and as for the upright, they seek his life.

Proverbs 29:11 A fool uttereth all his anger: but a wise man keepeth it back and stilleth it.

Proverbs 29:12 If a ruler hearkeneth to falsehood, all his servants are wicked.

Proverbs 29:13 The poor man and the oppressor meet together: the LORD lighteneth the eyes of them both.

Proverbs 29:14 The king that faithfully judgeth the poor, his throne shall be established for ever.

Proverbs 29:15 The rod and reproof give wisdom: but a child left to himself causeth shame to his mother.

Proverbs 29:16 When the wicked are increased, transgression increaseth: but the righteous shall look upon their fall.

Proverbs 29:17 Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

Proverbs 29:18 Where there is no vision, the people cast off restraint: but he that keepeth the law, happy is he.

Proverbs 29:19 A servant will not be corrected by words: for though he understand he will not give heed.

Proverbs 29:20 Seest thou a man that is hasty in his words? there is more hope of a fool than of him.

Proverbs 29:21 He that delicately bringeth up his servant from a child shall have him become a son at the last.

Proverbs 29:22 An angry man stirreth up strife, and a wrathful man aboundeth in transgression.

Proverbs 29:23 A man’s pride shall bring him low: but he that is of a lowly spirit shall obtain honour.

Proverbs 29:24 Whoso is partner with a thief hateth his own soul: he heareth the adjuration and uttereth nothing.

Proverbs 29:25 The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

Proverbs 29:26 Many seek the ruler’s favour: but a man’s judgment [cometh] from the LORD.

Proverbs 29:27 An unjust man is an abomination to the righteous: and he that is upright in the way is an abomination to the wicked.

Proverbs 30:1 The words of Agur the son of Jakeh; the oracle. The man saith unto Ithiel, unto Ithiel and Ucal:

Proverbs 30:2 Surely I am more brutish than any man, and have not the understanding of a man:

Proverbs 30:3 And I have not learned wisdom, neither have I the knowledge of the Holy One.

Proverbs 30:4 Who hath ascended up into heaven, and descended? who hath gathered the wind in his fists? who hath bound the waters in his garment? who hath established all the ends of the earth? what is his name, and what is his son’s name, if thou knowest?

Proverbs 30:5 Every word of God is tried: he is a shield unto them that trust in him.

Proverbs 30:6 Add thou not unto his words, lest he reprove thee, and thou be found a liar.

Proverbs 30:7 Two things have I asked of thee; deny me [them] not before I die:

Proverbs 30:8 Remove far from me vanity and lies: give me neither poverty nor riches; feed me with the food that is needful for me:

Proverbs 30:9 Lest I be full, and deny [thee], and say, Who is the LORD? or lest I be poor, and steal, and use profanely the name of my God.

Proverbs 30:10 Slander not a servant unto his master, lest he curse thee, and thou be held guilty.

Proverbs 30:11 There is a generation that curseth their father, and doth not bless their mother.

Proverbs 30:12 There is a generation that are pure in their own eyes; and [yet] are not washed from their filthiness.

Proverbs 30:13 There is a generation, Oh how lofty are their eyes! and their eyelids are lifted up.

Proverbs 30:14 There is a generation whose teeth are [as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from among men.

Proverbs 30:15 The horseleach hath two daughters, [Crying], Give, give. There are three things that are never satisfied, [yea], four that say not, Enough:

Proverbs 30:16 The grave; and the barren womb; the earth that is not satisfied with water; and the fire that saith not, Enough.

Proverbs 30:17 The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

Proverbs 30:18 There be three things which are too wonderful for me, yea, four which I know not:

Proverbs 30:19 The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

Proverbs 30:20 So is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

Proverbs 30:21 For three things the earth doth tremble, and for four, [which] it cannot bear:

Proverbs 30:22 For a servant when he is king; and a fool when he is filled with meat;

Proverbs 30:23 For an odious woman when she is married; and an handmaid that is heir to her mistress.

Proverbs 30:24 There be four things which are little upon the earth, but they are exceeding wise:

Proverbs 30:25 The ants are a people not strong, yet they provide their meat in the summer;

Proverbs 30:26 The conies are but a feeble folk, yet make they their houses in the rocks;

Proverbs 30:27 The locusts have no king, yet go they forth all of them by bands;

Proverbs 30:28 The lizard taketh hold with her hands, yet is she in kings' palaces,

Proverbs 30:29 There be three things which are stately in their march, yea, four which are stately in going:

Proverbs 30:30 The lion, which is mightiest among beasts, and turneth not away for any;

Proverbs 30:31 The greyhound; the he-goat also; and the king, against whom there is no rising up.

Proverbs 30:32 If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

Proverbs 30:33 For the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

Proverbs 31:1 The words of king Lemuel; the oracle which his mother taught him.

Proverbs 31:2 What, my son? and what, O son of my womb, and what, O son of my vows?

Proverbs 31:3 Give not thy strength unto women, nor thy ways to that which destroyeth kings.

Proverbs 31:4 It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes [to say], Where is strong drink?

Proverbs 31:5 Lest they drink, and forget the law, and pervert the judgment of any that is afflicted.

Proverbs 31:6 Give strong drink unto him that is ready to perish, and wine unto the bitter in soul:

Proverbs 31:7 Let him drink, and forget his poverty, and remember his misery no more.

Proverbs 31:8 Open thy mouth for the dumb, in the cause of all such as are left desolate.

Proverbs 31:9 Open thy mouth, judge righteously, and minister judgment to the poor and needy.

Proverbs 31:10 A virtuous woman who can find? for her price is far above rubies.

Proverbs 31:11 The heart of her husband trusteth in her, and he shall have no lack of gain.

Proverbs 31:12 She doeth him good and not evil all the days of her life.

Proverbs 31:13 She seeketh wool and flax, and worketh willingly with her hands.

Proverbs 31:14 She is like the merchant-ships; she bringeth her food from afar.

Proverbs 31:15 She riseth also while it is yet night, and giveth meat to her household, and their task to her maidens.

Proverbs 31:16 She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

Proverbs 31:17 She girdeth her loins with strength, and maketh strong her arms.

Proverbs 31:18 She perceiveth that her merchandise is profitable: her lamp goeth not out by night.

Proverbs 31:19 She layeth her hands to the distaff, and her hands hold the spindle.

Proverbs 31:20 She spreadeth out her hand to the poor; yea, she reacheth forth her hands to the needy.

Proverbs 31:21 She is not afraid of the snow for her household; for all her household are clothed with scarlet.

Proverbs 31:22 She maketh for herself carpets of tapestry; her clothing is fine linen and purple.

Proverbs 31:23 Her husband is known in the gates, when he sitteth among the elders of the land.

Proverbs 31:24 She maketh linen garments and selleth them; and delivereth girdles unto the merchant.

Proverbs 31:25 Strength and dignity are her clothing; and she laugheth at the time to come.

Proverbs 31:26 She openeth her mouth with wisdom; and the law of kindness is on her tongue.

Proverbs 31:27 She looketh well to the ways of her household, and eateth not the bread of idleness.

Proverbs 31:28 Her children rise up, and call her blessed; her husband [also], and he praiseth her, [saying]:

Proverbs 31:29 Many daughters have done virtuously, but thou excellest them all.

Proverbs 31:30 Favour is deceitful, and beauty is vain: [but] a woman that feareth the LORD, she shall be praised.

Proverbs 31:31 Give her of the fruit of her hands; and let her works praise her in the gates.

Ecclesiastes

1:1 The words of the Preacher, the son of David, king in Jerusalem.

Ecclesiastes 1:2 Vanity of vanities, saith the Preacher; vanity of vanities, all is vanity.

Ecclesiastes 1:3 What profit hath man of all his labour wherein he laboureth under the sun?

Ecclesiastes 1:4 One generation goeth, and another generation cometh; and the earth abideth for ever.

Ecclesiastes 1:5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he ariseth.

Ecclesiastes 1:6 The wind goeth toward the south, and turneth about unto the north; it turneth about continually in its course, and the wind returneth again to its circuits.

Ecclesiastes 1:7 All the rivers run into the sea, yet the sea is not full; unto the place whither the rivers go, thither they go again.

Ecclesiastes 1:8 All things are full of weariness; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

Ecclesiastes 1:9 That which hath been is that which shall be; and that which hath been done is that which shall be done: and there is no new thing under the sun.

Ecclesiastes 1:10 Is there a thing whereof men say, See, this is new? it hath been already, in the ages which were before us.

Ecclesiastes 1:11 There is no remembrance of the former [generations]; neither shall there be any remembrance of the latter [generations] that are to come, among those that shall come after.

Ecclesiastes 1:12 I the Preacher was king over Israel in Jerusalem.

Ecclesiastes 1:13 And I applied my heart to seek and to search out by wisdom concerning all that is done under heaven: it is a sore travail that God hath given to the sons of men to be exercised therewith.

Ecclesiastes 1:14 I have seen all the works that are done under the sun; and, behold, all is vanity and a striving after wind.

Ecclesiastes 1:15 That which is crooked cannot be made straight: and that which is wanting cannot be numbered.

Ecclesiastes 1:16 I communed with mine own heart, saying, Lo, I have gotten me great wisdom above all that were before me in Jerusalem: yea, my heart hath had great experience of wisdom and knowledge.

Ecclesiastes 1:17 And I applied my heart to know wisdom, and to know madness and folly: I perceived that this also was a striving after wind.

Ecclesiastes 1:18 For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow.

Ecclesiastes 2:1 I SAID in mine heart, Go to now, I will prove thee with mirth; therefore enjoy pleasure: and, behold, this also was vanity.

Ecclesiastes 2:2 I said of laughter, It is mad: and of mirth, What doeth it?

Ecclesiastes 2:3 I searched in mine heart how to cheer my flesh with wine, mine heart yet guiding [me] with wisdom, and how to lay hold on folly, till I might see what it was good for the sons of men that they should do under the heaven all the days of their life.

Ecclesiastes 2:4 I made me great works; I builded me houses; I planted me vineyards;

Ecclesiastes 2:5 I made me gardens and parks, and I planted trees in them of all kinds of fruit:

Ecclesiastes 2:6 I made me pools of water, to water therefrom the forest where trees were reared:

Ecclesiastes 2:7 I bought menservants and maidens, and had servants born in my house; also I had great possessions of herds and flocks, above all that were before me in Jerusalem:

Ecclesiastes 2:8 I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, concubines very many.

Ecclesiastes 2:9 So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

Ecclesiastes 2:10 And whatsoever mine eyes desired I kept not from them: I withheld not my heart from any joy, for my heart rejoiced because of all my labour; and this was my portion from all my labour.

Ecclesiastes 2:11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and a striving after wind, and there was no profit under the sun.

Ecclesiastes 2:12 And I turned myself to behold wisdom, and madness and folly; for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

Ecclesiastes 2:13 Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

Ecclesiastes 2:14 The wise man’s eyes are in his head, and the fool walketh in darkness: and yet I perceived that one event happeneth to them all.

Ecclesiastes 2:15 Then said I in my heart, As it happeneth to the fool, so will it happen even to me; and why was I then more wise? Then I said in my heart, that this also was vanity.

Ecclesiastes 2:16 For of the wise man, even as of the fool, there is no remembrance for ever; seeing that in the days to come all will have been already forgotten. And how doth the wise man die even as the fool!

Ecclesiastes 2:17 So I hated life; because the work that is wrought under the sun was grievous unto me: for all is vanity and a striving after wind.

Ecclesiastes 2:18 And I hated all my labour wherein I laboured under the sun: seeing that I must leave it unto the man that shall be after me.

Ecclesiastes 2:19 And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed wisdom under the sun. This also is vanity.

Ecclesiastes 2:20 Therefore I turned about to cause my heart to despair concerning all the labour wherein I had laboured under the sun.

Ecclesiastes 2:21 For there is a man whose labour is with wisdom, and with knowledge, and with skilfulness; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil.

Ecclesiastes 2:22 For what hath a man of all his labour, and of the striving of his heart, wherein he laboureth under the sun?

Ecclesiastes 2:23 For all his days are [but] sorrows, and his travail is grief; yea, even in the night his heart taketh no rest. This also is vanity.

Ecclesiastes 2:24 There is nothing better for a man [than] that he should eat and drink, and make his soul enjoy good in his labour. This also I saw, that it is from the hand of God.

Ecclesiastes 2:25 For who can eat, or who can have enjoyment, more than I?

Ecclesiastes 2:26 For to the man that pleaseth him [God] giveth wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that pleaseth God. This also is vanity and a striving after wind.

Ecclesiastes 3:1 To every thing there is a season, and a time to every purpose under the heaven:

Ecclesiastes 3:2 a time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;

Ecclesiastes 3:3 a time to kill, and a time to heal; a time to break down, and a time to build up;

Ecclesiastes 3:4 a time to weep, and a time to laugh; a time to mourn, and a time to dance;

Ecclesiastes 3:5 a time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

Ecclesiastes 3:6 a time to seek, and a time to lose; a time to keep, and a time to cast away;

Ecclesiastes 3:7 a time to rend, and a time to sew; a time to keep silence, and a time to speak;

Ecclesiastes 3:8 a time to love, and a time to hate; a time for war, and a time for peace.

Ecclesiastes 3:9 What profit hath he that worketh in that wherein he laboureth?

Ecclesiastes 3:10 I have seen the travail which God hath given to the sons of men to be exercised therewith.

Ecclesiastes 3:11 He hath made every thing beautiful in its time: also he hath set the world in their heart, yet so that man cannot find out the work that God hath done from the beginning even to the end.

Ecclesiastes 3:12 I know that there is nothing better for them, than to rejoice, and to do good so long as they live.

Ecclesiastes 3:13 And also that every man should eat and drink, and enjoy good in all his labour, is the gift of God.

Ecclesiastes 3:14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God hath done it, that men should fear before him.

Ecclesiastes 3:15 That which is hath been already; and that which is to be hath already been: and God seeketh again that which is passed away.

Ecclesiastes 3:16 And moreover I saw under the sun, in the place of judgment, that wickedness was there; and in the place of righteousness, that wickedness was there.

Ecclesiastes 3:17 I said in mine heart, God shall judge the righteous and the wicked: for there is a time there for every purpose and for every work.

Ecclesiastes 3:18 I said in mine heart, [It is] because of the sons of men, that God may prove them, and that they may see that they themselves are [but as] beasts.

Ecclesiastes 3:19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; and man hath no preeminence above the beasts: for all is vanity.

Ecclesiastes 3:20 All go unto one place; all are of the dust, and all turn to dust again.

Ecclesiastes 3:21 Who knoweth the spirit of man whether it goeth upward, and the spirit of the beast whether it goeth downward to the earth?

Ecclesiastes 3:22 Wherefore I saw that there is nothing better, than that a man should rejoice in his works; for that is his portion: for who shall bring him [back] to see what shall be after him?

Ecclesiastes 4:1 Then I returned and saw all the oppressions that are done under the sun: and behold, the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power, but they had no comforter.

Ecclesiastes 4:2 Wherefore I praised the dead which are already dead more than the living which are yet alive;

Ecclesiastes 4:3 yea, better than them both [did I esteem] him which hath not yet been, who hath not seen the evil work that is done under the sun.

Ecclesiastes 4:4 Then I saw all labour and every skilful work, that for this a man is envied of his neighbour. This also is vanity and a striving after wind.

Ecclesiastes 4:5 The fool foldeth his hands together, and eateth his own flesh.

Ecclesiastes 4:6 Better is an handful with quietness, than two handfuls with labour and striving after wind.

Ecclesiastes 4:7 Then I returned and saw vanity under the sun.

Ecclesiastes 4:8 There is one that is alone, and he hath not a second; yea, he hath neither son nor brother; yet is there no end of all his labour, neither are his eyes satisfied with riches. For whom then, [saith he], do I labour, and deprive my soul of good? This also is vanity, yea, it is a sore travail.

Ecclesiastes 4:9 Two are better than one; because they have a good reward for their labour.

Ecclesiastes 4:10 For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth, and hath not another to lift him up.

Ecclesiastes 4:11 Again, if two lie together, then they have warmth: but how can one be warm [alone]?

Ecclesiastes 4:12 And if a man prevail against him that is alone, two shall withstand him; and a threefold cord is not quickly broken.

Ecclesiastes 4:13 Better is a poor and wise youth than an old and foolish king, who knoweth not how to receive admonition any more.

Ecclesiastes 4:14 For out of prison he came forth to be king; yea, even in his kingdom he was born poor.

Ecclesiastes 4:15 I saw all the living which walk under the sun, that they were with the youth, the second, that stood up in his stead.

Ecclesiastes 4:16 There was no end of all the people, even of all them over whom he was: yet they that come after shall not rejoice in him. Surely this also is vanity and a striving after wind.

Ecclesiastes 5:1 Keep thy foot when thou goest to the house of God; for to draw nigh to hear is better than to give the sacrifice of fools: for they know not that they do evil.

Ecclesiastes 5:2 Be not rash with thy month, and let not thine heart be hasty to utter any thing before God; for God is in heaven, and thou upon earth: therefore let thy words be few.

Ecclesiastes 5:3 For a dream cometh with a multitude of business; and a fool's voice with a multitude of words.

Ecclesiastes 5:4 When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou vowest.

Ecclesiastes 5:5 Better is it that thou shouldest not vow, than that thou shouldest vow and not pay.

Ecclesiastes 5:6 Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

Ecclesiastes 5:7 For [thus it cometh to pass] through the multitude of dreams and vanities and many words: but fear thou God.

Ecclesiastes 5:8 If thou seest the oppression of the poor, and the violent taking away of judgment and justice in a province, marvel not at the matter: for one higher than the high regardeth; and there be higher than they.

Ecclesiastes 5:9 Moreover the profit of the earth is for all: the king [himself] is served by the field.

Ecclesiastes 5:10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this also is vanity.

Ecclesiastes 5:11 When goods increase, they are increased that eat them: and what advantage is there to the owner thereof, saving the beholding [of them] with his eyes?

Ecclesiastes 5:12 The sleep of a labouring man is sweet, whether he eat little or much: but the fulness of the rich will not suffer him to sleep.

Ecclesiastes 5:13 There is a grievous evil, which I have seen under the sun, [namely], riches kept by the owner thereof to his hurt:

Ecclesiastes 5:14 and those riches perish by evil adventure; and if he hath begotten a son, there is nothing in his hand.

Ecclesiastes 5:15 As he came forth of his mother's womb, naked shall he go again as he came, and shall take nothing for his labour, which he may carry away in his hand.

Ecclesiastes 5:16 And this also is a grievous evil, that in all points as he came, so shall he go: and what profit hath he that he laboureth for the wind?

Ecclesiastes 5:17 All his days also he eateth in darkness, and he is sore vexed and hath sickness and wrath.

Ecclesiastes 5:18 Behold, that which I have seen to be good and to be comely is for one to eat and to drink, and to enjoy good in all his labour, wherein he laboureth under the sun, all the days of his life which God hath given him: for this is his portion.

Ecclesiastes 5:19 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God.

Ecclesiastes 5:20 For he shall not much remember the days of his life; because God answereth [him] in the joy of his heart.

Ecclesiastes 6:1 There is an evil which I have seen under the sun, and it is heavy upon men:

Ecclesiastes 6:2 a man to whom God giveth riches, wealth, and honour, so that he lacketh nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it; this is vanity, and it is an evil disease.

Ecclesiastes 6:3 If a man beget an hundred children and live many years, so that the days of his years be many, but his soul be not filled with good, and moreover he have no burial; I say, that an untimely birth is better than he:

Ecclesiastes 6:4 for it cometh in vanity, and departeth in darkness, and the name thereof is covered with darkness;

Ecclesiastes 6:5 moreover it hath not seen the sun nor known it; this hath rest rather than the other:

Ecclesiastes 6:6 yea, though he live a thousand years twice told, and yet enjoy no good: do not all go to one place?

Ecclesiastes 6:7 All the labour of man is for his mouth, and yet the appetite is not filled.

Ecclesiastes 6:8 For what advantage hath the wise more than the fool? [or] what hath the poor man, that knoweth to walk before the living?

Ecclesiastes 6:9 Better is the sight of the eyes than the wandering of the desire: this also is vanity and a striving after wind.

Ecclesiastes 6:10 Whatsoever hath been, the name thereof was given long ago, and it is known that it is man: neither can he contend with him that is mightier than he.

Ecclesiastes 6:11 Seeing there be many things that increase vanity, what is man the better?

Ecclesiastes 6:12 For who knoweth what is good for man in [his] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

Ecclesiastes 7:1 A [GOOD] name is better than precious ointment; and the day of death than the day of one's birth.

Ecclesiastes 7:2 It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart.

Ecclesiastes 7:3 Sorrow is better than laughter: for by the sadness of the countenance the heart is made glad.

Ecclesiastes 7:4 The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth.

Ecclesiastes 7:5 It is better to hear the rebuke of the wise, than for a man to hear the song of fools.

Ecclesiastes 7:6 For as the crackling of thorns under a pot, so is the laughter of the fool: this also is vanity.

Ecclesiastes 7:7 Surely extortion maketh a wise man foolish; and a gift destroyeth the understanding.

Ecclesiastes 7:8 Better is the end of a thing than the beginning thereof: [and] the patient in spirit is better than the proud in spirit.

Ecclesiastes 7:9 Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

Ecclesiastes 7:10 Say not thou, What is the cause that the former days were better than these? for thou dost not inquire wisely concerning this.

Ecclesiastes 7:11 Wisdom is as good as an inheritance: yea, more excellent is it for them that see the sun.

Ecclesiastes 7:12 For wisdom is a defence, even as money is a defence: but the excellency of knowledge is, that wisdom preserveth the life of him that hath it.

Ecclesiastes 7:13 Consider the work of God: for who can make that straight, which he hath made crooked?

Ecclesiastes 7:14 In the day of prosperity be joyful, and in the day of adversity consider: God hath even made the one side by side with the other, to the end that man should not find out any thing [that shall be] after him.

Ecclesiastes 7:15 All this have I seen in the days of my vanity: there is a righteous man that perisheth in his righteousness, and there is a wicked man that prolongeth [his life] in his evil-doing.

Ecclesiastes 7:16 Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?

Ecclesiastes 7:17 Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?

Ecclesiastes 7:18 It is good that thou shouldest take hold of this; yea, also from that withdraw not thine hand: for he that feareth God shall come forth of them all.

Ecclesiastes 7:19 Wisdom is a strength to the wise man more than ten rulers which are in a city.

Ecclesiastes 7:20 Surely there is not a righteous man upon earth, that doeth good, and sinneth not.

Ecclesiastes 7:21 Also take not heed unto all words that are spoken; lest thou hear thy servant curse thee:

Ecclesiastes 7:22 for oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

Ecclesiastes 7:23 All this have I proved in wisdom: I said, I will be wise; but it was far from me.

Ecclesiastes 7:24 That which is is far off, and exceeding deep; who can find it out?

Ecclesiastes 7:25 I turned about, and my heart [was set] to know and to search out, and to seek wisdom and the reason [of things], and to know that wickedness is folly, and that foolishness is madness:

Ecclesiastes 7:26 And I find a thing more bitter than death, [even] the woman whose heart is snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

Ecclesiastes 7:27 Behold, this have I found, saith the Preacher; [laying] one thing to another, to find out the account:

Ecclesiastes 7:28 which my soul still seeketh, but I have not found: one man among a thousand have I found; but a woman among all those have I not found.

Ecclesiastes 7:29 Behold, this only have I found, that God made man upright; but they have sought out many inventions.

Ecclesiastes 8:1 Who is as the wise man? and who knoweth the interpretation of a thing? A man's wisdom maketh his face to shine, and the hardness of his face is changed.

Ecclesiastes 8:2 I [counsel thee], Keep the king's command, and that in regard of the oath of God.

Ecclesiastes 8:3 Be not hasty to go out of his presence; persist not in an evil thing: for he doeth whatsoever pleaseth him.

Ecclesiastes 8:4 Because the king's word [hath] power; and who may say unto him, What doest thou?

Ecclesiastes 8:5 Whoso keepeth the commandment shall know no evil thing; and a wise man's heart discerneth time and judgment:

Ecclesiastes 8:6 for to every purpose there is a time and judgment; because the misery of man is great upon him:

Ecclesiastes 8:7 for he knoweth not that which shall be; for who can tell him how it shall be?

Ecclesiastes 8:8 There is no man that hath power over the spirit to retain the spirit; neither hath he power over the day of death; and there is no discharge in [that] war: neither shall wickedness deliver him that is given to it.

Ecclesiastes 8:9 All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man hath power over another to his hurt.

Ecclesiastes 8:10 And withal I saw the wicked buried, and they came [to the grave]; and they that had done right went away from the holy place, and were forgotten in the city: this also is vanity.

Ecclesiastes 8:11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

Ecclesiastes 8:12 Though a sinner do evil an hundred times, and prolong his [days], yet surely I know that it shall be well with them that fear God, which fear before him:

Ecclesiastes 8:13 but it shall not be well with the wicked, neither shall he prolong his days, [which are] as a shadow; because he feareth not before God.

Ecclesiastes 8:14 There is a vanity which is done upon the earth; that there be righteous men, unto whom it happeneth according to the work of the wicked; again, there be wicked men, to whom it happeneth according to the work of the righteous: I said that this also is vanity.

Ecclesiastes 8:15 Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him in his labour [all] the days of his life which God hath given him under the sun.

Ecclesiastes 8:16 When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also there is that neither day nor night seeth sleep with his eyes:)

Ecclesiastes 8:17 then I beheld all the work of God, that man cannot find out the work that is done under the sun: because however much a man labour to seek it out, yet he shall not find it; yea moreover, though a wise man think to know it, yet shall he not be able to find it.

Ecclesiastes 9:1 For all this I laid to my heart, even to explore all this; that the righteous, and the wise, and their works, are in the hand of God: whether it be love or hatred, man knoweth it not; all is before them.

Ecclesiastes 9:2 All things come alike to all: there is one event to the righteous and to the wicked; to the good and to the clean and to the unclean; to him that sacrificeth and to him that sacrificeth not: as is the good, so is the sinner; [and] he that sweareth, as he that feareth an oath.

Ecclesiastes 9:3 This is an evil in all that is done under the sun, that there is one event unto all: yea also, the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that [they go] to the dead.

Ecclesiastes 9:4 For to him that is joined with all the living there is hope: for a living dog is better than a dead lion.

Ecclesiastes 9:5 For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

Ecclesiastes 9:6 As well their love, as their hatred and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun.

Ecclesiastes 9:7 Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God hath already accepted thy works.

Ecclesiastes 9:8 Let thy garments be always white; and let not thy head lack ointment.

Ecclesiastes 9:9 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in life, and in thy labour wherein thou labourest under the sun.

Ecclesiastes 9:10 Whatsoever thy hand findeth to do, do [it] with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

Ecclesiastes 9:11 I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but fame and chance happeneth to them all.

Ecclesiastes 9:12 For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare, even so, are the sons of men snared in an evil time, when it falleth suddenly upon them.

Ecclesiastes 9:13 I have also seen wisdom under the sun on this wise, and it seemed great unto me:

Ecclesiastes 9:14 There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:

Ecclesiastes 9:15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

Ecclesiastes 9:16 Then said I, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard.

Ecclesiastes 9:17 The words of the wise [spoken] in quiet are heard more than the cry of him that ruleth among fools.

Ecclesiastes 9:18 Wisdom is better than weapons of war: but one sinner destroyeth much good.

Ecclesiastes 10:1 Dead flies cause the ointment of the perfumer to send forth a stinking savour: [so] doth a little folly outweigh wisdom and honour.

Ecclesiastes 10:2 A wise man's heart is at his right hand; but a fool's heart at his left.

Ecclesiastes 10:3 Yea also, when the fool walketh by the way, his understanding faileth him, and he saith to every one [that] he is a fool.

Ecclesiastes 10:4 If the spirit of the ruler rise up against thee, leave not thy place; for yielding allayeth great offences.

Ecclesiastes 10:5 There is an evil which I have seen under the sun, as it were an error which proceedeth from the ruler:

Ecclesiastes 10:6 folly is set in great dignity, and the rich sit in low place.

Ecclesiastes 10:7 I have seen servants upon horses, and princes walking as servants upon the earth.

Ecclesiastes 10:8 He that diggeth a pit shall fall into it; and whoso breaketh through a fence, a serpent shall bite him.

Ecclesiastes 10:9 Whoso heweth out stones shall be hurt therewith; [and] he that cleaveth wood is endangered thereby.

Ecclesiastes 10:10 If the iron be blunt, and one do not whet the edge, then must he put to more strength: but wisdom is profitable to direct.

Ecclesiastes 10:11 If the serpent bite before it be charmed, then is there no advantage in the charmer.

Ecclesiastes 10:12 The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself.

Ecclesiastes 10:13 The beginning of the words of his mouth is foolishness: and the end of his talk is mischievous madness.

Ecclesiastes 10:14 A fool also multiplieth words: [yet] man knoweth not what shall be; and that which shall be after him, who can tell him?

Ecclesiastes 10:15 The labour of fools wearieth every one of them, for he knoweth not how to go to the city.

Ecclesiastes 10:16 Woe to thee, O land, when thy king is a child, and thy princes eat in the morning!

Ecclesiastes 10:17 Happy art thou, O land, when thy king is the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!

Ecclesiastes 10:18 By slothfulness the roof sinketh in; and through idleness of the hands the house leaketh.

Ecclesiastes 10:19 A feast is made for laughter, and wine maketh glad the life: and money answereth all things.

Ecclesiastes 10:20 Curse not the king, no, not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

Ecclesiastes 11:1 Cast thy bread upon the waters: for thou shalt find it after many days.

Ecclesiastes 11:2 Give a portion to seven, yea, even unto eight; for thou knowest not what evil shall be upon the earth.

Ecclesiastes 11:3 If the clouds be full of rain, they empty themselves upon the earth: and if a tree fall toward the south, or toward the north, in the place where the tree falleth, there shall it be.

Ecclesiastes 11:4 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

Ecclesiastes 11:5 As thou knowest not what is the way of the wind, [nor] how the bones [do grow] in the womb of her that is with child; even so thou knowest not the work of God who doeth all.

Ecclesiastes 11:6 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not which shall prosper, whether this or that, or whether they both shall be alike good.

Ecclesiastes 11:7 Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun.

Ecclesiastes 11:8 Yea, if a man live many years, let him rejoice in them all; but let him remember the days of darkness, for they shall be many. All that cometh is vanity.

Ecclesiastes 11:9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.

Ecclesiastes 11:10 Therefore remove sorrow from thy heart, and put away evil from thy flesh: for youth and the prime of life are vanity.

Ecclesiastes 12:1 Remember also thy Creator in the days of thy youth, or ever the evil days come, and the years draw nigh, when thou shalt say, I have no pleasure in them;

Ecclesiastes 12:2 or ever the sun, and the light, and the moon, and the stars, be darkened, and the clouds return after the rain:

Ecclesiastes 12:3 in the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,

Ecclesiastes 12:4 and the door shall be shut in the street; when the sound of the grinding is low, and one shall rise up at the voice of a bird, and all the daughters of music shall be brought low;

Ecclesiastes 12:5 yea, they shall be afraid of [that which is] high, and terrors [shall be] in the way; and the almond tree shall blossom, and the grasshopper shall be a burden, and the caper-berry shall fail: because man goeth to his long home, and the mourners go about the streets:

Ecclesiastes 12:6 or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern;

Ecclesiastes 12:7 and the dust return to the earth as it was, and the spirit return unto God who gave it.

Ecclesiastes 12:8 Vanity of vanities, saith the Preacher; all is vanity.

Ecclesiastes 12:9 And further, because the Preacher was wise, he still taught the people knowledge; yea, he pondered, and sought out, [and] set in order many proverbs.

Ecclesiastes 12:10 The Preacher sought to find out acceptable words, and that which was written uprightly, [even] words of truth.

Ecclesiastes 12:11 The words of the wise are as goads, and as nails well fastened are [the words of] the masters of assemblies, [which] are given from one shepherd.

Ecclesiastes 12:12 And furthermore, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.

Ecclesiastes 12:13 [This is] the end of the matter; all hath been heard: fear God, and keep his commandments; for this is the whole [duty] of man.

Ecclesiastes 12:14 For God shall bring every work into judgment, with every hidden thing, whether it be good or whether it be evil.

Song of Solomon

1:1 The Song of songs, which is Solomon's.

Song of Solomon 1:2 Let him kiss me with the kisses of his mouth: for thy love is better than wine.

Song of Solomon 1:3 Thine ointments have a goodly fragrance; thy name is [as] ointment poured forth; therefore do the virgins love thee.

Song of Solomon 1:4 Draw me; we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will make mention of thy love more than of wine: rightly do they love thee.

Song of Solomon 1:5 I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

Song of Solomon 1:6 Look not upon me, because I am swarthy, because the sun hath scorched me. My mother's sons were incensed against me, they made me keeper of the vineyards; [but] mine own vineyard have I not kept.

Song of Solomon 1:7 Tell me, O thou whom my soul loveth, where thou feedest [thy flock], where thou makest [it] to rest at noon: for why should I be as one that is veiled beside the flocks of thy companions?

Song of Solomon 1:8 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

Song of Solomon 1:9 I have compared thee, O my love, to a steed in Pharaoh's chariots.

Song of Solomon 1:10 Thy cheeks are comely with plaits [of hair], thy neck with strings of jewels

Song of Solomon 1:11 We will make thee plaits of gold with studs of silver.

Song of Solomon 1:12 While the king sat at his table, my spikenard sent forth its fragrance.

Song of Solomon 1:13 My beloved is unto me [as] a bundle of myrrh, that lieth betwixt my breasts.

Song of Solomon 1:14 My beloved is unto me [as] a cluster of henna-flowers in the vineyards of En-gedi.

Song of Solomon 1:15 Behold, thou art fair, my love; behold, thou art fair; thine eyes are [as] doves.

Song of Solomon 1:16 Behold, thou art fair, my beloved, yea, pleasant: also our couch is green.

Song of Solomon 1:17 The beams of our house are cedars, [and] our rafters are firs.

Song of Solomon 2:1 I AM a rose of Sharon, a lily of the valleys.

Song of Solomon 2:2 As a lily among thorns, so is my love among the daughters.

Song of Solomon 2:3 As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste.

Song of Solomon 2:4 He brought me to the banqueting house, and his banner over me was love.

Song of Solomon 2:5 Stay ye me with raisins, comfort me with apples: for I am sick of love.

Song of Solomon 2:6 His left hand [is] under my head, and his right hand doth embrace me.

Song of Solomon 2:7 I adjure you, O daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awaken love, until it please.

Song of Solomon 2:8 The voice of my beloved! behold, he cometh, leaping upon the mountains, skipping upon the hills.

Song of Solomon 2:9 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh in at the windows, he sheweth himself through the lattice.

Song of Solomon 2:10 My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

Song of Solomon 2:11 For, lo, the winter is past, the rain is over and gone;

Song of Solomon 2:12 The flowers appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;

Song of Solomon 2:13 The fig tree ripeneth her green figs, and the vines are in blossom, they give forth their fragrance. Arise, my love, my fair one, and come away.

Song of Solomon 2:14 O my dove, that art in the clefts of the rock, in the covert of the steep place, let me see thy countenance, let me hear thy voice: for sweet is thy voice, and thy countenance is comely.

Song of Solomon 2:15 Take us the foxes, the little foxes, that spoil the vineyards; for our vineyards are in blossom.

Song of Solomon 2:16 My beloved is mine, and I am his: he feedeth [his flock] among the lilies.

Song of Solomon 2:17 Until the day be cool, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

Song of Solomon 3:1 By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.

Song of Solomon 3:2 [I said], I will rise now, and go about the city, in the streets and in the broad ways, I will seek him whom my soul loveth: I sought him, but I found him not.

Song of Solomon 3:3 The watchmen that go about the city found me: [to whom I said], Saw ye him whom my soul loveth?

Song of Solomon 3:4 It was but a little that I passed from them, when I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

Song of Solomon 3:5 I adjure you, O daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awaken love, until it please.

Song of Solomon 3:6 Who is this that cometh up out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

Song of Solomon 3:7 Behold, it is the litter of Solomon; threescore mighty men are about it, of the mighty men of Israel.

Song of Solomon 3:8 They all handle the sword, [and] are expert in war: every man hath his sword upon his thigh, because of fear in the night.

Song of Solomon 3:9 King Solomon made himself a palanquin of the wood of Lebanon.

Song of Solomon 3:10 He made the pillars thereof of silver, the bottom thereof of gold, the seat of it of purple, the midst thereof being paved with love, from the daughters of Jerusalem.

Song of Solomon 3:11 Go forth, O ye daughters of Zion, and behold king Solomon, with the crown wherewith his mother hath crowned him in the day of his espousals, and in the day of the gladness of his heart.

Song of Solomon 4:1 Behold, thou art fair, my love; behold, thou art fair; thine eyes are as doves behind thy veil: thy hair is as a flock of goats, that lie along the side of mount Gilead.

Song of Solomon 4:2 Thy teeth are like a flock [of ewes] that are [newly] shorn, which are come up from the washing; whereof every one hath twins, and none is bereaved among them.

Song of Solomon 4:3 Thy lips are like a thread of scarlet, and thy mouth is comely: thy temples are like a piece of a pomegranate behind thy veil.

Song of Solomon 4:4 Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all the shields of the mighty men.

Song of Solomon 4:5 Thy two breasts are like two fawns that are twins of a roe, which feed among the lilies.

Song of Solomon 4:6 Until the day be cool, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

Song of Solomon 4:7 Thou art all fair, my love; and there is no spot in thee.

Song of Solomon 4:8 Come with me from Lebanon, [my] bride, with me from Lebanon: look from the top of Amana, from the top of Senir and Hermon, from the lions' dens, from the mountains of the leopards.

Song of Solomon 4:9 Thou hast ravished my heart, my sister, [my] bride; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

Song of Solomon 4:10 How fair is thy love, my sister, [my] bride! how much better is thy love than wine! and the smell of thine ointments than all manner of spices!

Song of Solomon 4:11 Thy lips, [O my] bride, drop [as] the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon.

Song of Solomon 4:12 A garden shut up is my sister, [my] bride; a spring shut up, a fountain sealed.

Song of Solomon 4:13 Thy shoots are an orchard of pomegranates, with precious fruits; henna with spikenard plants,

Song of Solomon 4:14 Spikenard and saffron, calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices.

Song of Solomon 4:15 [Thou art] a fountain of gardens, a well of living waters, and flowing streams from Lebanon.

Song of Solomon 4:16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his precious fruits.

Song of Solomon 5:1 I AM come into my garden, my sister, [my] bride: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk. Eat, O friends; drink, yea, drink abundantly, O beloved.

Song of Solomon 5:2 I was asleep, but my heart waked: it is the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, my locks with the drops of the night.

Song of Solomon 5:3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

Song of Solomon 5:4 My beloved put in his hand by the hole [of the door], and my heart was moved for him.

Song of Solomon 5:5 I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with liquid myrrh, upon the handles of the bolt.

Song of Solomon 5:6 I opened to my beloved; but my beloved had withdrawn himself, [and] was gone. My soul had failed me when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

Song of Solomon 5:7 The watchmen that go about the city found me, they smote me, they wounded me; the keepers of the walls took away my mantle from me.

Song of Solomon 5:8 I adjure you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I am sick of love.

Song of Solomon 5:9 What is thy beloved more than [another] beloved, O thou fairest among women? what is thy beloved more than [another] beloved, that thou dost so adjure us?

Song of Solomon 5:10 My beloved is white and ruddy, the chiefest among ten thousand.

Song of Solomon 5:11 His head is [as] the most fine gold, his locks are bushy, [and] black as a raven.

Song of Solomon 5:12 His eyes are like doves beside the water brooks; washed with milk, [and] fitly set.

Song of Solomon 5:13 His cheeks are as a bed of spices, as banks of sweet herbs: his lips are as lilies, dropping liquid myrrh.

Song of Solomon 5:14 His hands are [as] rings of gold set with beryl: his body is [as] ivory work overlaid [with] sapphires.

Song of Solomon 5:15 His legs are [as] pillars of marble, set upon sockets of fine gold: his aspect is like Lebanon, excellent as the cedars.

Song of Solomon 5:16 His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem.

Song of Solomon 6:1 Whither is thy beloved gone, O thou fairest among women? whither hath thy beloved turned him, that we may seek him with thee?

Song of Solomon 6:2 My beloved is gone down to his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

Song of Solomon 6:3 I am my beloved’s, and my beloved is mine: he feedeth [his flock] among the lilies.

Song of Solomon 6:4 Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners.

Song of Solomon 6:5 Turn away thine eyes from me, for they have overcome me. Thy hair is as a flock of goats, that lie along the side of Gilead.

Song of Solomon 6:6 Thy teeth are like a flock of ewes, which are come up from the washing; whereof every one hath twins, and none is bereaved among them.

Song of Solomon 6:7 Thy temples are like a piece of a pomegranate behind thy veil.

Song of Solomon 6:8 There are threescore queens, and fourscore concubines, and virgins without number.

Song of Solomon 6:9 My dove, my undefiled, is [but] one; she is the only one of her mother; she is the choice one of her that bare her. The daughters saw her, and called her blessed; [yea], the queens and the concubines, and they praised her.

Song of Solomon 6:10 Who is she that looketh forth as the morning, fair as the moon, clear as the sun, terrible as an army with banners?

Song of Solomon 6:11 I went down into the garden of nuts, to see the green plants of the valley, to see whether the vine budded, [and] the pomegranates were in flower.

Song of Solomon 6:12 Or ever I was aware, my soul set me [among] the chariots of my princely people.

Song of Solomon 6:13 Return, return, O Shulammite; return, return, that we may look upon thee. Why will ye look upon the Shulammite, as upon the dance of Mahanaim?

Song of Solomon 7:1 How beautiful are thy feet in sandals, O prince's daughter! the joints of thy thighs are like jewels, the work of the hands of a cunning workman.

Song of Solomon 7:2 Thy navel is [like] a round goblet, [wherein] no mingled wine is wanting: thy belly is [like] an heap of wheat set about with lilies.

Song of Solomon 7:3 Thy two breasts are like two fawns that are twins of a roe.

Song of Solomon 7:4 Thy neck is like the tower of ivory; thine eyes [as] the pools in Heshbon, by the gate of Bath-rabbim; thy nose is like the tower of Lebanon which looketh toward Damascus.

Song of Solomon 7:5 Thine head upon thee is like Carmel, and the hair of thine head like purple; the king is held captive in the tresses [thereof].

Song of Solomon 7:6 How fair and how pleasant art thou, O love, for delights!

Song of Solomon 7:7 This thy stature is like to a palm tree, and thy breasts to clusters [of grapes].

Song of Solomon 7:8 I said, I will climb up into the palm tree, I will take hold of the branches thereof: let thy breasts be as clusters of the vine, and the smell of thy breath like apples;

Song of Solomon 7:9 And thy mouth like the best wine, that goeth down smoothly for my beloved, gliding through the lips of those that are asleep.

Song of Solomon 7:10 I am my beloved's, and his desire is toward me.

Song of Solomon 7:11 Come, my beloved, let us go forth into the field; let us lodge in the villages.

Song of Solomon 7:12 Let us get up early to the vineyards; let us see whether the vine hath budded, [and] its blossom be open, [and] the pomegranates be in flower: there will I give thee my love.

Song of Solomon 7:13 The mandrakes give forth fragrance, and at our doors are all manner of precious fruits, new and old, which I have laid up for thee, O my beloved.

Song of Solomon 8:1 Oh that thou wert as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, and none would despise me.

Song of Solomon 8:2 I would lead thee, [and] bring thee into my mother's house, who would instruct me; I would cause thee to drink of spiced wine, of the juice of my pomegranate.

Song of Solomon 8:3 His left hand [should be] under my head, and his right hand should embrace me.

Song of Solomon 8:4 I adjure you, O daughters of Jerusalem, that ye stir not up, nor awaken love, until it please.

Song of Solomon 8:5 Who is this that cometh up from the wilderness, leaning upon her beloved? Under the apple tree I awakened thee: there thy mother was in travail with thee, there was she in travail that brought thee forth.

Song of Solomon 8:6 Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the flashes thereof are flashes of fire, a very flame of the LORD.

Song of Solomon 8:7 Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, he would utterly be contemned.

Song of Solomon 8:8 We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for?

Song of Solomon 8:9 If she be a wall, we will build upon her a turret of silver: and if she be a door, we will enclose her with boards of cedar.

Song of Solomon 8:10 I am a wall, and my breasts like the towers [thereof]: then was I in his eyes as one that found peace.

Song of Solomon 8:11 Solomon had a vineyard at Baal-hamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

Song of Solomon 8:12 My vineyard, which is mine, is before me: thou, O Solomon, shalt have the thousand, and those that keep the fruit thereof two hundred.

Song of Solomon 8:13 Thou that dwellest in the gardens, the companions hearken for thy voice: cause me to hear it.

Song of Solomon 8:14 Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices.

Isaiah

1:1 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Isaiah 1:2 Hear, O heavens, and give ear, O earth, for the LORD hath spoken: I have nourished and brought up children, and they have rebelled against me.

Isaiah 1:3 The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

Isaiah 1:4 Ah sinful nation, a people laden with iniquity, a seed of evil-doers, children that deal corruptly: they have forsaken the LORD, they have despised the Holy One of Israel, they are estranged [and gone] backward.

Isaiah 1:5 Why will ye be still stricken, that ye revolt more and more? the whole head is sick, and the whole heart faint.

Isaiah 1:6 From the sole of the foot even unto the head there is no soundness in it; [but] wounds, and bruises, and festering sores: they have not been closed, neither bound up, neither mollified with oil.

Isaiah 1:7 Your country is desolate; your cities are burned with fire; your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers.

Isaiah 1:8 And the daughter of Zion is left as a booth in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

Isaiah 1:9 Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, we should have been like unto Gomorrah.

Isaiah 1:10 Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

Isaiah 1:11 To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he-goats.

Isaiah 1:12 When ye come to appear before me, who hath required this at your hand, to trample my courts?

Isaiah 1:13 Bring no more vain oblations; incense is an abomination unto me; new moon and sabbath, the calling of assemblies,—I cannot away with iniquity and the solemn meeting.

Isaiah 1:14 Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.

Isaiah 1:15 And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

Isaiah 1:16 Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil:

Isaiah 1:17 learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

Isaiah 1:18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Isaiah 1:19 If ye be willing and obedient, ye shall eat the good of the land:

Isaiah 1:20 but if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it.

Isaiah 1:21 How is the faithful city become an harlot! she that was full of judgment! righteousness lodged in her, but now murderers.

Isaiah 1:22 Thy silver is become dross, thy wine mixed with water.

Isaiah 1:23 Thy princes are rebellious, and companions of thieves; every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

Isaiah 1:24 Therefore saith the Lord, the LORD of hosts, the Mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:

Isaiah 1:25 and I will turn my hand upon thee, and throughly purge away thy dross, and will take away all thy tin:

Isaiah 1:26 and I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called The city of righteousness, the faithful city.

Isaiah 1:27 Zion shall be redeemed with judgment, and her converts with righteousness.

Isaiah 1:28 But the destruction of the transgressors and the sinners shall be together, and they that forsake the LORD shall be consumed.

Isaiah 1:29 For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

Isaiah 1:30 For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

Isaiah 1:31 And the strong shall be as tow, and his work as a spark; and they shall both burn together, and none shall quench them.

Isaiah 2:1 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

Isaiah 2:2 And it shall come to pass in the latter days, that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Isaiah 2:3 And many peoples shall go and say, come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isaiah 2:4 And he shall judge between the nations, and shall reprove many peoples: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Isaiah 2:5 O house of Jacob, come ye, and let us walk in the light of the LORD.

Isaiah 2:6 For thou hast forsaken thy people the house of Jacob, because they be filled [with customs] from the east, and [are] soothsayers like the Philistines, and they strike hands with the children of strangers.

Isaiah 2:7 Their land also is full of silver and gold, neither is there any end of their treasures; their land also is full of horses, neither is there any end of their chariots.

Isaiah 2:8 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made.

Isaiah 2:9 And the mean man is bowed down, and the great man is brought low; therefore forgive them not.

Isaiah 2:10 Enter into the rock, and hide thee in the dust, from before the terror of the LORD, and from the glory of his majesty.

Isaiah 2:11 The lofty looks of man shall be brought low, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

Isaiah 2:12 For there shall be a day of the LORD of hosts upon all that is proud and haughty, and upon all that is lifted up; and it shall be brought low:

Isaiah 2:13 and upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan;

Isaiah 2:14 and upon all the high mountains, and upon all the hills that are lifted up;

Isaiah 2:15 and upon every lofty tower, and upon every fenced wall;

Isaiah 2:16 and upon all the ships of Tarshish; and upon all pleasant imagery.

Isaiah 2:17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be brought low: and the LORD alone shall be exalted in that day.

Isaiah 2:18 And the idols shall utterly pass away.

Isaiah 2:19 And men shall go into the caves of the rocks, and into the holes of the earth, from before the terror of the LORD, and from the glory of his majesty, when he ariseth to shake mightily the earth.

Isaiah 2:20 In that day a man shall cast away his idols of silver, and his idols of gold, which they made for him to worship, to the moles and to the bats;

Isaiah 2:21 to go into the caverns of the rocks, and into the clefts of the ragged rocks, from before the terror of the LORD, and from the glory of his majesty, when he ariseth to shake mightily the earth.

Isaiah 2:22 Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?

Isaiah 3:1 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah stay and staff, the whole stay of bread, and the whole stay of water;

Isaiah 3:2 the mighty man, and the man of war; the judge, and the prophet, and the diviner, and the ancient;

Isaiah 3:3 the captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the skilful enchanter.

Isaiah 3:4 And I will give children to be their princes, and babes shall rule over them.

Isaiah 3:5 And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

Isaiah 3:6 When a man shall take hold of his brother in the house of his father, [saying], Thou hast clothing, be thou our ruler, and let this ruin be under thy hand:

Isaiah 3:7 in that day shall he lift up [his voice], saying, I will not be an healer; for in my house is neither bread nor clothing: ye shall not make me ruler of the people.

Isaiah 3:8 For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings are against the LORD, to provoke the eyes of his glory.

Isaiah 3:9 The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves.

Isaiah 3:10 Say ye of the righteous, that [it shall be] well [with him]: for they shall eat the fruit of their doings.

Isaiah 3:11 Woe unto the wicked! [it shall be] ill [with him]: for the reward of his hands shall be given him.

Isaiah 3:12 As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths.

Isaiah 3:13 The LORD standeth up to plead, and standeth to judge the peoples.

Isaiah 3:14 The LORD will enter into judgment with the elders of his people, and the princes thereof: It is ye that have eaten up the vineyard; the spoil of the poor is in your houses:

Isaiah 3:15 what mean ye that ye crush my people, and grind the face of the poor? saith the Lord, the LORD of hosts.

Isaiah 3:16 Moreover the LORD said, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:

Isaiah 3:17 therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will lay bare their secret parts.

Isaiah 3:18 In that day the Lord will take away the bravery of their anklets, and the cauls, and the crescents;

Isaiah 3:19 the pendants, and the bracelets, and the mufflers;

Isaiah 3:20 the headtires, and the ankle chains, and the sashes, and the perfume boxes, and the amulets;

Isaiah 3:21 the rings, and the nose jewels;

Isaiah 3:22 the festival robes, and the mantles, and the shawls, and the satchels;

Isaiah 3:23 the hand mirrors, and the fine linen, and the turbans, and the veils.

Isaiah 3:24 And it shall come to pass, that instead of sweet spices there shall be rottenness; and instead of a girdle a rope; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth: branding instead of beauty.

Isaiah 3:25 Thy men shall fall by the sword, and thy mighty in the war.

Isaiah 3:26 And her gates shall lament and mourn; and she shall be desolate and sit upon the ground.

Isaiah 4:1 And seven women shall take hold of one man in that day, saving, We will eat our own bread, and wear our own apparel: only let us be called by thy name; take thou away our reproach.

Isaiah 4:2 In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the land shall be excellent and comely for them that are escaped of Israel.

Isaiah 4:3 And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:

Isaiah 4:4 when the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof, by the spirit of judgment, and by the spirit of burning.

Isaiah 4:5 And the LORD will create over the whole habitation of mount Zion, and over her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for over all the glory [shall be spread] a canopy.

Isaiah 4:6 And there shall be a pavilion for a shadow in the day-time from the heat, and for a refuge and for a covert from storm and from rain.

Isaiah 5:1 Let me sing for my wellbeloved a song of my beloved touching his vineyard. My wellbeloved had a vineyard in a very fruitful hill:

Isaiah 5:2 and he made a trench about it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

Isaiah 5:3 And now, O inhabitants of Jerusalem and men of Judah, judge, I pray you, betwixt me and my vineyard.

Isaiah 5:4 What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

Isaiah 5:5 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; I will break down the fence thereof, and it shall be trodden down:

Isaiah 5:6 and I will lay it waste; it shall not be pruned nor hoed; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

Isaiah 5:7 For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

Isaiah 5:8 Woe unto them that join house to house, that lay field to field, till there be no room, and ye be made to dwell alone in the midst of the land!

Isaiah 5:9 In mine ears [saith] the LORD of hosts, Of a truth many houses shall be desolate, even great and fair, without inhabitant.

Isaiah 5:10 For ten acres of vineyard shall yield one bath, and a homer of seed shall yield [but] an ephah.

Isaiah 5:11 Woe unto them that rise up early in the morning, that they may follow strong drink; that tarry late into the night, till wine inflame them!

Isaiah 5:12 And the harp and the lute, the tabret and the pipe, and wine, are [in] their feasts: but they regard not the work of the LORD, neither have they considered the operation of his hands.

Isaiah 5:13 Therefore my people are gone into captivity, for lack of knowledge: and their honourable men are famished, and their multitude are parched with thirst.

Isaiah 5:14 Therefore hell hath enlarged her desire, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth among them, descend [into it].

Isaiah 5:15 And the mean man is bowed down, and the great man is humbled, and the eyes of the lofty are humbled:

Isaiah 5:16 but the LORD of hosts is exalted in judgment, and God the Holy One is sanctified in righteousness.

Isaiah 5:17 Then shall the lambs feed as in their pasture, and the waste places of the fat ones shall wanderers eat.

Isaiah 5:18 Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

Isaiah 5:19 that say, Let him make speed, let him hasten his work, that we may see it: and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!

Isaiah 5:20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

Isaiah 5:21 Woe unto them that are wise their own eyes, and prudent in their own sight!

Isaiah 5:22 Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink:

Isaiah 5:23 which justify the wicked for a reward, and take away the righteousness of the righteous from him!

Isaiah 5:24 Therefore as the tongue of fire devoureth the stubble, and as the dry grass sinketh down in the flame, so their root shall be as rottenness, and their blossom shall go up as dust: because they have rejected the law of the LORD of hosts, and despised the word of the Holy One of Israel.

Isaiah 5:25 Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them, and the hills did tremble, and their carcases were as refuse in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still.

Isaiah 5:26 And he will lift up an ensign to the nations from far, and will hiss for them from the end of the earth: and, behold, they shall come with speed swiftly:

Isaiah 5:27 None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

Isaiah 5:28 whose arrows are sharp, and all their bows bent; their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:

Isaiah 5:29 their roaring shall be like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and carry it away safe, and there shall be none to deliver.

Isaiah 5:30 And they shall roar against them in that day like the roaring of the sea: and if one look unto the land, behold darkness [and] distress, and the light is darkened in the clouds thereof.

Isaiah 6:1 In the year that king Uzziah died I saw the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

Isaiah 6:2 Above him stood the seraphim: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

Isaiah 6:3 And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.

Isaiah 6:4 And the foundations of the thresholds were moved at the voice of him that cried, and the house was filled with smoke.

Isaiah 6:5 Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

Isaiah 6:6 Then flew one of the seraphim unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:

Isaiah 6:7 and he touched my mouth with it, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

Isaiah 6:8 And I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then I said, Here am I; send me.

Isaiah 6:9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

Isaiah 6:10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and turn again, and be healed.

Isaiah 6:11 Then said I, Lord, how long? And he answered, Until cities be waste without inhabitant, and houses without man, and the land become utterly waste,

Isaiah 6:12 and the LORD have removed men far away, and the forsaken places be many in the midst of the land.

Isaiah 6:13 And if there be yet a tenth in it, it shall again be eaten up: as a terebinth, and as an oak, whose stock remaineth, when they are felled; so the holy seed is the stock thereof.

Isaiah 7:1 And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up to Jerusalem to war against it; but could not prevail against it.

Isaiah 7:2 And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the forest are moved with the wind.

Isaiah 7:3 Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shear-jashub thy son, at the end of the conduit of the upper pool, in the highway of the fuller's field;

Isaiah 7:4 and say unto him, Take heed, and be quiet; fear not, neither let thine heart be faint, because of these two tails of smoking firebrands, for the fierce anger of Rezin and Syria, and of the son of Remaliah.

Isaiah 7:5 Because Syria hath counselled evil against thee, Ephraim [also], and the son of Remaliah, saying,

Isaiah 7:6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set up a king in the midst of it, even the son of Tabeel:

Isaiah 7:7 thus saith the Lord GOD, It shall not stand, neither shall it come to pass.

Isaiah 7:8 For the head of Syria is Damascus, and the head of Damascus is Rezin: and within threescore and five years shall Ephraim be broken in pieces, that it be not a people:

Isaiah 7:9 and the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not believe, surely ye shall not be established.

Isaiah 7:10 And the LORD spake again unto Ahaz, saying,

Isaiah 7:11 Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above.

Isaiah 7:12 But Ahaz said, I will not ask, neither will I tempt the LORD.

Isaiah 7:13 And he said, Hear ye now, O house of David; is it a small thing for you to weary men, that ye will weary my God also?

Isaiah 7:14 Therefore the Lord himself shall give you a sign; behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Isaiah 7:15 Butter and honey shall he eat, when he knoweth to refuse the evil, and choose the good.

Isaiah 7:16 For before the child shall know to refuse the evil, and choose the good, the land whose two kings thou abhorrest shall be forsaken.

Isaiah 7:17 The LORD shall bring upon thee, and upon thy people, and upon thy father’s house, days that have not come, from the day that Ephraim departed from Judah; [even] the king of Assyria.

Isaiah 7:18 And it shall come to pass in that day, that the LORD shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria.

Isaiah 7:19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all pastures.

Isaiah 7:20 In that day shall the Lord shave with a razor that is hired, [which is] in the parts beyond the River, [even] with the king of Assyria, the head and the hair of the feet: and it shall also consume the beard.

Isaiah 7:21 And it shall come to pass in that day, that a man shall nourish a young cow, and two sheep;

Isaiah 7:22 and it shall come to pass, for the abundance of milk that they shall give he shall eat butter: for butter and honey shall every one eat that is left in the midst of the land.

Isaiah 7:23 And it shall come to pass in that day, that every place, where there were a thousand vines at a thousand silverlings, shall even be for briers and thorns.

Isaiah 7:24 With arrows and with bow shall one come thither; because all the land shall be briers and thorns.

Isaiah 7:25 And all the hills that were digged with the mattock; thou shalt not come thither for fear of briers and thorns, but it shall be for the sending forth of oxen, and for the treading of sheep.

Isaiah 8:1 And the LORD said unto me, Take thee a great tablet, and write upon it with the pen of a man, For Maher-shalal-hash-baz;

Isaiah 8:2 and I will take unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.

Isaiah 8:3 And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD unto me, Call his name Maher-shalal-hash-baz.

Isaiah 8:4 For before the child shall have knowledge to cry, My father, and, My mother, the riches of Damascus and the spoil of Samaria shall be carried away before the king of Assyria.

Isaiah 8:5 And the LORD spake unto me yet again, saying,

Isaiah 8:6 Forasmuch as this people hath refused the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah’s son;

Isaiah 8:7 now therefore, behold, the Lord bringeth up upon them the waters of the River, strong and many, [even] the king of Assyria and all his glory: and he shall come up over all his channels, and go over all his banks:

Isaiah 8:8 and he shall sweep onward into Judah; he shall overflow and pass through; he shall reach even to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

Isaiah 8:9 Make an uproar; O ye peoples, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces: gird yourselves, and ye shall be broken in pieces.

Isaiah 8:10 Take counsel together, and it shall be brought to nought; speak the word, and it shall not stand: for God is with us.

Isaiah 8:11 For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

Isaiah 8:12 Say ye not, A conspiracy, concerning all whereof this people shall say, A conspiracy; neither fear ye their fear, nor be in dread [thereof].

Isaiah 8:13 The LORD of hosts, him shall ye sanctify; and let him be your fear, and let him be your dread.

Isaiah 8:14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

Isaiah 8:15 And many shall stumble thereon, and fall, and be broken, and be snared, and be taken.

Isaiah 8:16 Bind thou up the testimony, seal the law among my disciples.

Isaiah 8:17 And I will wait for the LORD, that hideth his face from the house of Jacob, and I will look for him.

Isaiah 8:18 Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

Isaiah 8:19 And when they shall say unto you, Seek unto them that have familiar spirits and unto the wizards, that chirp and that mutter: should not a people seek unto their God? on behalf of the living [should they seek] unto the dead?

Isaiah 8:20 To the law and to the testimony! if they speak not according to this word, surely there is no morning for them.

Isaiah 8:21 And they shall pass through it, hardly bestead and hungry: and it shall come to pass that, when they shall be hungry, they shall fret themselves, and curse by their king and by their God, and turn their faces upward.

Isaiah 8:22 and they shall look unto the earth, and behold, distress and darkness, the gloom of anguish; and into thick darkness [they shall be] driven away.

Isaiah 9:1 But there shall be no gloom to her that was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time hath he made it glorious, by the way of the sea, beyond Jordan, Galilee of the nations.

Isaiah 9:2 The people that walked in darkness have seen a great light: they that dwelt in the land of the shadow of death, upon them hath the light shined.

Isaiah 9:3 Thou hast multiplied the nation, thou hast increased their joy: they joy before thee according to the joy in harvest, as men rejoice when they divide the spoil.

Isaiah 9:4 For the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, thou hast broken as in the day of Midian.

Isaiah 9:5 For all the armour of the armed man in the tumult, and the garments rolled in blood, shall even be for burning, for fuel of fire.

Isaiah 9:6 For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace.

Isaiah 9:7 Of the increase of his government and of peace there shall be no end, upon the throne of David, and upon his kingdom, to establish it, and to uphold it with judgment and with righteousness from henceforth even for ever. The zeal of the LORD of hosts shall perform this.

Isaiah 9:8 The Lord sent a word into Jacob, and it hath lighted upon Israel.

Isaiah 9:9 And all the people shall know, [even] Ephraim and the inhabitant of Samaria, that say in pride and in stoutness of heart,

Isaiah 9:10 The bricks are fallen, but we will build with hewn stone: the sycomores are cut down, but we will change them into cedars.

Isaiah 9:11 Therefore the LORD shall set up on high against him the adversaries of Rezin, and shall stir up his enemies;

Isaiah 9:12 the Syrians before, and the Philistines behind, and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand is stretched out still.

Isaiah 9:13 Yet the people hath not turned unto him that smote them, neither have they sought the LORD of hosts.

Isaiah 9:14 Therefore the LORD will cut off from Israel head and tail, palm-branch and rush, in one day.

Isaiah 9:15 The ancient and the honourable man, he is the head; and the prophet that teacheth lies, he is the tail.

Isaiah 9:16 For they that lead this people cause them to err; and they that are led of them are destroyed.

Isaiah 9:17 Therefore the Lord shall not rejoice over their young men, neither shall he have compassion on their fatherless and widows: for every one is profane and an evil-doer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still.

Isaiah 9:18 For wickedness burneth as the fire; it devoureth the briers and thorns: yea, it kindleth in the thickets of the forest, and they roll upward in thick clouds of smoke.

Isaiah 9:19 Through the wrath of the LORD of hosts is the land burnt up: the people also are as the fuel of fire; no man spareth his brother.

Isaiah 9:20 And one shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:

Isaiah 9:21 Manasseh, Ephraim; and Ephraim, Manasseh: and they together shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still.

Isaiah 10:1 Woe unto them that decree unrighteous decrees, and to the writers that write perverseness:

Isaiah 10:2 to turn aside the needy from judgment, and to take away the right of the poor of my people, that widows may be their spoil, and that they may make the fatherless their prey!

Isaiah 10:3 And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?

Isaiah 10:4 They shall only bow down under the prisoners, and shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still.

Isaiah 10:5 Ho Assyrian, the rod of mine anger, the staff in whose hand is mine indignation!

Isaiah 10:6 I will send him against a profane nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

Isaiah 10:7 Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy, and to cut off nations not a few.

Isaiah 10:8 For he saith, Are not my princes all of them kings?

Isaiah 10:9 Is not Calno as Carchemish? is not Hamath as Arpad? is not Samaria as Damascus?

Isaiah 10:10 As my hand hath found the kingdoms of the idols, whose graven images did excel them of Jerusalem and of Samaria;

Isaiah 10:11 shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

Isaiah 10:12 Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

Isaiah 10:13 For he hath said, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the peoples, and have robbed their treasures, and I have brought down as a valiant man them that sit [on thrones]:

Isaiah 10:14 and my hand hath found as a nest the riches of the peoples; and as one gathereth eggs that are forsaken, have I gathered all the earth: and there was none that moved the wing, or that opened the mouth, or chirped.

Isaiah 10:15 Shall the axe boast itself against him that heweth therewith? shall the saw magnify itself against him that shaketh it? as if a rod should shake them that lift it up, or as if a staff should lift up [him that is] not wood.

Isaiah 10:16 Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory there shall be kindled a burning like the burning of fire.

Isaiah 10:17 And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day.

Isaiah 10:18 And he shall consume the glory of his forest, and of his fruitful field, both soul and body: and it shall be as when a standardbearer fainteth.

Isaiah 10:19 And the remnant of the trees of his forest shall be few, that a child may write them.

Isaiah 10:20 And it shall come to pass in that day, that the remnant of Israel, and they that are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

Isaiah 10:21 A remnant shall return, [even] the remnant of Jacob, unto the mighty God.

Isaiah 10:22 For though thy people Israel be as the sand of the sea, [only] a remnant of them shall return: a consumption [is] determined, overflowing with righteousness.

Isaiah 10:23 For a consummation, and that determined, shall the Lord, the LORD of hosts, make in the midst of all the earth.

Isaiah 10:24 Therefore thus saith the Lord, the LORD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: though he smite thee with the rod, and lift up his staff against thee, after the manner of Egypt.

Isaiah 10:25 For yet a very little while, and the indignation shall be accomplished, and mine anger, in their destruction.

Isaiah 10:26 And the LORD of hosts shall stir up against him a scourge, as in the slaughter of Midian at the rock of Oreb: and his rod shall be over the sea, and he shall lift it up after the manner of Egypt.

Isaiah 10:27 And it shall come to pass in that day, that his burden shall depart from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

Isaiah 10:28 He is come to Aiath, he is passed through Migron; at Michmash he layeth up his baggage:

Isaiah 10:29 they are gone over the pass; they have taken up their lodging at Geba: Ramah trembleth; Gibeah of Saul is fled.

Isaiah 10:30 Cry aloud with thy voice, O daughter of Gallim! hearken, O Laishah! O thou poor Anathoth!

Isaiah 10:31 Madmenah is a fugitive; the inhabitants of Gebim gather themselves to flee.

Isaiah 10:32 This very day shall he halt at Nob: he shaketh his hand at the mount of the daughter of Zion, the hill of Jerusalem.

Isaiah 10:33 Behold, the Lord, the LORD of hosts, shall lop the boughs with terror: and the high ones of stature shall be hewn down, and the lofty shall be brought low.

Isaiah 10:34 And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.

Isaiah 11:1 And there shall come forth a shoot out of the stock of Jesse, and a branch out of his roots shall bear fruit:

Isaiah 11:2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

Isaiah 11:3 And his delight shall be in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

Isaiah 11:4 but with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

Isaiah 11:5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

Isaiah 11:6 And the wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

Isaiah 11:7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

Isaiah 11:8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the basilisk's den.

Isaiah 11:9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

Isaiah 11:10 And it shall come to pass in that day, that the root of Jesse, which standeth for an ensign of the peoples, unto him shall the nations seek; and his resting place shall be glorious.

Isaiah 11:11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall remain, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Isaiah 11:13 The envy also of Ephraim shall depart, and they that vex Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

Isaiah 11:14 And they shall fly down upon the shoulder of the Philistines on the west; together shall they spoil the children of the east: they shall put forth their hand upon Edom and Moab; and the children of Ammon shall obey them.

Isaiah 11:15 And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his scorching wind shall he shake his hand over the River, and shall smite it into seven streams, and cause men to march over dryshod.

Isaiah 11:16 And there shall be an highway for the remnant of his people, which shall remain, from Assyria; like as there was for Israel in the day that he came up out of the land of Egypt.

Isaiah 12:1 And in that day thou shalt say, I will give thanks unto thee, O LORD; for though thou wast angry with me, thine anger is turned away, and thou comfortest me.

Isaiah 12:2 Behold, God is my salvation; I will trust, and will not be afraid: for the LORD JEHOVAH is my strength and song; and he is become my salvation.

Isaiah 12:3 Therefore with joy shall ye draw water out of the wells of salvation.

Isaiah 12:4 And in that day shall ye say, Give thanks unto the LORD, call upon his name, declare his doings among the peoples, make mention that his name is exalted.

Isaiah 12:5 Sing unto the LORD; for he hath done excellent things: let this be known in all the earth.

Isaiah 12:6 Cry aloud and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.

Isaiah 13:1 The burden of which Babylon, Isaiah the son of Amoz did see.

Isaiah 13:2 Set ye up an ensign upon the bare mountain, lift up the voice unto them, wave the hand, that they may go into the gates of the nobles.

Isaiah 13:3 I have commanded my consecrated ones, yea, I have called my mighty men for mine anger, even my proudly exulting ones.

Isaiah 13:4 The noise of a multitude in the mountains, like as of a great people! the noise of a tumult of the kingdoms of the nations gathered together! the LORD of hosts mustereth the host for the battle.

Isaiah 13:5 They come from a far country, from the uttermost part of heaven, even the LORD, and the weapons of his indignation, to destroy the whole land.

Isaiah 13:6 Howl ye; for the day of the LORD is at hand; as destruction from the Almighty shall it come.

Isaiah 13:7 Therefore shall all hands be feeble, and every heart of man shall melt:

Isaiah 13:8 and they shall be dismayed; pangs and sorrows shall take hold [of them]; they shall be in pain as a woman in travail: they shall be amazed one at another; their faces [shall be] faces of flame.

Isaiah 13:9 Behold, the day of the LORD cometh, cruel, with wrath and fierce anger; to make the land a desolation, and to destroy the sinners thereof out of it.

Isaiah 13:10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

Isaiah 13:11 And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

Isaiah 13:12 I will make a man more rare than fine gold, even a man than the pure gold of Ophir.

Isaiah 13:13 Therefore I will make the heavens to tremble, and the earth shall be shaken out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

Isaiah 13:14 And it shall come to pass, that as the chased roe, and as sheep that no man gathereth, they shall turn every man to his own people, and shall flee every man to his own land.

Isaiah 13:15 Every one that is found shall be thrust through; and every one that is taken shall fall by the sword.

Isaiah 13:16 Their infants also shall be dashed in pieces before their eyes; their houses shall be spoiled, and their wives ravished.

Isaiah 13:17 Behold, I will stir up the Medes against them, which shall not regard silver, and as for gold, they shall not delight in it.

Isaiah 13:18 And [their] bows shall dash the young men in pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

Isaiah 13:19 And Babylon, the glory of kingdoms, the beauty of the Chaldeans' pride, shall be as when God overthrew Sodom and Gomorrah.

Isaiah 13:20 It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall shepherds make their flocks to lie down there.

Isaiah 13:21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and ostriches shall dwell there, and satyrs shall dance there.

Isaiah 13:22 And wolves shall cry in their castles, and jackals in the pleasant palaces: and her time is near to come, and her days shall not be prolonged.

Isaiah 14:1 For the LORD will have compassion on Jacob, and will yet choose Israel, and set them in their own land: and the stranger shall join himself with them, and they shall cleave to the house of Jacob.

Isaiah 14:2 And the peoples shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and for handmaids: and they shall take them captive, whose captives they were; and they shall rule over their oppressors.

Isaiah 14:3 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy trouble, and from the hard service wherein thou wast made to serve,

Isaiah 14:4 that thou shalt take up this parable against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

Isaiah 14:5 The LORD hath broken the staff of the wicked, the sceptre of the rulers;

Isaiah 14:6 that smote the peoples in wrath with a continual stroke, that ruled the nations in anger, with a persecution that none restrained.

Isaiah 14:7 The whole earth is at rest, [and] is quiet: they break forth into singing.

Isaiah 14:8 Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.

Isaiah 14:9 Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

Isaiah 14:10 All they shall answer and say unto thee, Art thou also become weak as we? art thou become like unto us?

Isaiah 14:11 Thy pomp is brought down to hell, [and] the noise of thy viols: the worm is spread under thee, and worms cover thee.

Isaiah 14:12 How art thou fallen from heaven, O day star, son of the morning! how art thou cut down to the ground, which didst lay low the nations!

Isaiah 14:13 And thou saidst in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God; and I will sit upon the mount of congregation, in the uttermost parts of the north:

Isaiah 14:14 I will ascend above the heights of the clouds; I will be like the Most High.

Isaiah 14:15 Yet thou shalt be brought down to hell, to the uttermost parts of the pit.

Isaiah 14:16 They that see thee shall narrowly look upon thee, they shall consider thee, [saying], Is this the man that made the earth to tremble, that did shake kingdoms;

Isaiah 14:17 that made the world as a wilderness, and overthrew the cities thereof; that let not loose his prisoners to their home?

Isaiah 14:18 All the kings of the nations, all of them, sleep in glory, every one in his own house.

Isaiah 14:19 But thou art cast forth away from thy sepulchre like an abominable branch, clothed with the slain, that are thrust through with the sword, that go down to the stones of the pit; as a carcase trodden under foot.

Isaiah 14:20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, thou hast slain thy people; the seed of evil-doers shall not be named for ever.

Isaiah 14:21 Prepare ye slaughter for his children for the iniquity of their fathers; that they rise not up, and possess the earth, and fill the face of the world with cities.

Isaiah 14:22 And I will rise up against them, saith the LORD of hosts, and cut off from Babylon name and remnant, and son and son's son, saith the LORD.

Isaiah 14:23 I will also make it a possession for the porcupine, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

Isaiah 14:24 The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:

Isaiah 14:25 that I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulder.

Isaiah 14:26 This is the purpose that is purposed upon the whole earth: and this is the hand that is stretched out upon all the nations.

Isaiah 14:27 For the LORD of hosts hath purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it back?

Isaiah 14:28 In the year that king Ahaz died was this burden.

Isaiah 14:29 Rejoice not, O Philistia, all of thee, because the rod that smote thee is broken: for out of the serpent's root shall come forth a basilisk, and his fruit shall be a fiery flying serpent.

Isaiah 14:30 And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and thy remnant shall be slain.

Isaiah 14:31 Howl, O gate; cry, O city; thou art melted away, O Philistia, all of thee; for there cometh a smoke out of the north, and none standeth aloof at his appointed times.

Isaiah 14:32 What then shall one answer the messengers of the nation? That the LORD hath founded Zion, and in her shall the afflicted of his people take refuge.

Isaiah 15:1 The burden of Moab. For in a night Ar of Moab is laid waste, [and] brought to nought; for in a night Kir of Moab is laid waste, [and] brought to nought.

Isaiah 15:2 He is gone up to Bayith, and to Dibon, to the high places, to weep: Moab howleth over Nebo, and over Medeba: on all their heads is baldness, every beard is cut off.

Isaiah 15:3 In their streets they gird themselves with sackcloth: on their housetops, and in their broad places, every one howleth, weeping abundantly.

Isaiah 15:4 And Heshbon crieth out, and Elealeh; their voice is heard even unto Jahaz: therefore the armed men of Moab cry aloud; his soul trembleth within him.

Isaiah 15:5 My heart crieth out for Moab; her nobles [flee] unto Zoar, to Eglath-shelishiyah: for by the ascent of Luhith with weeping they go up; for in the way of Horonaim they raise up a cry of destruction.

Isaiah 15:6 For the waters of Nimrim shall be desolate: for the grass is withered away, the tender grass faileth, there is no green thing.

Isaiah 15:7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

Isaiah 15:8 For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beer-elim.

Isaiah 15:9 For the waters of Dimon are full of blood: for I will bring yet more upon Dimon, a lion upon him that escapeth of Moab, and upon the remnant of the land.

Isaiah 16:1 Send ye the lambs for the ruler of the land from Sela [which is] toward the wilderness, unto the mount of the daughter of Zion.

Isaiah 16:2 For it shall be that, as wandering birds, as a scattered nest, so shall the daughters of Moab be at the fords of Arnon.

Isaiah 16:3 Give counsel, execute judgment; make thy shadow as the night in the midst of the noonday: hide the outcasts; bewray not the wanderer.

Isaiah 16:4 Let mine outcasts dwell with thee; as for Moab, be thou a covert to him from the face of the spoiler: for the extortioner is brought to nought, spoiling ceaseth, the oppressors are consumed out of the land.

Isaiah 16:5 And a throne shall be established in mercy, and one shall sit thereon in truth, in the tent of David; judging, and seeking judgment, and swift to do righteousness.

Isaiah 16:6 We have heard of the pride of Moab, [that] he is very proud; even of his arrogancy, and his pride, and his wrath; his boastings are nought.

Isaiah 16:7 Therefore shall Moab howl for Moab, every one shall howl: for the raisin-cakes of Kir-hareseth shall ye mourn, utterly stricken.

Isaiah 16:8 For the fields of Heshbon languish, and the vine of Sibmah; the lords of the nations have broken down the choice plants thereof; they reached even unto Jazer, they wandered into the wilderness; her branches were spread abroad, they passed over the sea.

Isaiah 16:9 Therefore I will weep with the weeping of Jazer for the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for upon thy summer fruits and upon thy harvest the [battle] shout is fallen.

Isaiah 16:10 And gladness is taken away, and joy out of the fruitful field; and in the vineyards there shall be no singing, neither joyful noise: no treader shall tread out wine in the presses; I have made the [vintage] shout to cease.

Isaiah 16:11 Wherefore my bowels sound like an harp for Moab, and mine inward parts for Kir-heres.

Isaiah 16:12 And it shall come to pass, when Moab presenteth himself, when he wearieth himself upon the high place, and shall come to his sanctuary to pray, that he shall not prevail.

Isaiah 16:13 This is the word that the LORD spake concerning Moab in time past.

Isaiah 16:14 But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be brought into contempt, with all his great multitude; and the remnant shall be very small and of no account.

Isaiah 17:1 The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap.

Isaiah 17:2 The cities of Aroer are forsaken: they shall be for flocks, which shall lie down, and none shall make them afraid.

Isaiah 17:3 The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria; they shall be as the glory of the children of Israel, saith the LORD of hosts.

Isaiah 17:4 And it shall come to pass in that day, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

Isaiah 17:5 And it shall be as when the harvestman gathereth the standing corn, and his arm reapeth the ears; yea, it shall be as when one gleaneth ears in the valley of Rephaim.

Isaiah 17:6 Yet there shall be left therein gleanings, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost branches of a fruitful tree, saith the LORD, the God of Israel.

Isaiah 17:7 In that day shall a man look unto his Maker, and his eyes shall have respect to the Holy One of Israel.

Isaiah 17:8 And he shall not look to the altars, the work of his hands, neither shall he have respect to that which his fingers have made, either the Asherim, or the sun-images.

Isaiah 17:9 In that day shall his strong cities be as the forsaken places in the wood and on the mountain top, which were forsaken from before the children of Israel: and it shall be a desolation.

Isaiah 17:10 For thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength; therefore thou plantest pleasant plants, and settest it with strange slips:

Isaiah 17:11 In the day of thy planting thou hedgest it in, and in the morning thou makest thy seed to blossom: but the harvest fleeth away in the day of grief and of desperate sorrow.

Isaiah 17:12 Ah, the uproar of many peoples, which roar like the roaring of the seas; and the rushing of nations, that rush like the rushing of mighty waters!

Isaiah 17:13 The nations shall rush like the rushing of many waters: but he shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like the whirling dust before the storm.

Isaiah 17:14 At eventide behold terror; [and] before the morning they are not. This is the portion of them that spoil us, and the lot of them that rob us.

Isaiah 18:1 Ah, the land of the rustling of wings, which is beyond the rivers of Ethiopia:

Isaiah 18:2 that sendeth ambassadors by the sea, even in vessels of papyrus upon the waters, [saying], Go, ye swift messengers, to a nation tall and smooth, to a people terrible from their beginning onward; a nation that meteth out and treadeth down, whose land the rivers divide!

Isaiah 18:3 All ye inhabitants of the world, and ye dwellers on the earth, when an ensign is lifted up on the mountains, see ye; and when the trumpet is blown, hear ye.

Isaiah 18:4 For thus hath the LORD said unto me, I will be still, and I will behold in my dwelling place; like clear heat in sunshine, like a cloud of dew in the heat of harvest.

Isaiah 18:5 For afore the harvest, when the blossom is over, and the flower becometh a ripening grape, he shall cut off the sprigs with pruning-hooks, and the spreading branches shall he take away [and] cut down.

Isaiah 18:6 They shall be left together unto the ravenous birds of the mountains, and to the beasts of the earth: and the ravenous birds shall summer upon them, and all the beasts of the earth shall winter upon them.

Isaiah 18:7 In that time shall a present be brought unto the LORD of hosts of a people tall and smooth, and from a people terrible from their beginning onward; a nation that meteth out and treadeth down, whose land the rivers divide, to the place of the name of the LORD of hosts, the mount Zion.

Isaiah 19:1 The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and cometh unto Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

Isaiah 19:2 And I will stir up the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, [and] kingdom against kingdom.

Isaiah 19:3 And the spirit of Egypt shall be made void in the midst of it; and I will destroy the counsel thereof: and they shall seek unto the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.

Isaiah 19:4 And I will give over the Egyptians into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts.

Isaiah 19:5 And the waters shall fail from the sea, and the river shall be wasted and become dry.

Isaiah 19:6 And the rivers shall stink; the streams of Egypt shall be minished and dried up: the reeds and flags shall wither away.

Isaiah 19:7 The meadows by the Nile, by the brink of the Nile, and all that is sown by the Nile, shall become dry, be driven away, and be no more.

Isaiah 19:8 The fishers also shall lament, and all they that cast angle into the Nile shall mourn, and they that spread nets upon the waters shall languish.

Isaiah 19:9 Moreover they that work in combed flax, and they that weave white cloth, shall be ashamed.

Isaiah 19:10 And her pillars shall be broken in pieces, all they that work for hire [shall be] grieved in soul.

Isaiah 19:11 The princes of Zoan are utterly foolish; the counsel of the wisest counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings?

Isaiah 19:12 Where then are thy wise men? and let them tell thee now; and let them know what the LORD of hosts hath purposed concerning Egypt.

Isaiah 19:13 The princes of Zoan are become fools, the princes of Noph are deceived; they have caused Egypt to go astray, that are the corner stone of her tribes.

Isaiah 19:14 The LORD hath mingled a spirit of perverseness in the midst of her: and they have caused Egypt to go astray in every work thereof, as a drunken man staggereth in his vomit.

Isaiah 19:15 Neither shall there be for Egypt any work, which head or tail, palm branch or rush, may do.

Isaiah 19:16 It In that day shall Egypt be like unto women: and it shall tremble and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it.

Isaiah 19:17 And the land of Judah shall become a terror unto Egypt, every one to whom mention is made thereof shall be afraid, because of the purpose of the LORD of hosts, which he purposeth against it.

Isaiah 19:18 In that day there shall be five cities in the land of Egypt that speak the language of Canaan, and swear to the LORD of hosts; one shall be called The city of destruction.

Isaiah 19:19 In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD.

Isaiah 19:20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a defender, and he shall deliver them.

Isaiah 19:21 And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day; yea, they shall worship with sacrifice and oblation, and shall vow a vow unto the LORD, and shall perform it.

Isaiah 19:22 And the LORD shall smite Egypt, smiting and healing; and they shall return unto the LORD, and he shall be entreated of them, and shall heal them.

Isaiah 19:23 In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria; and the Egyptians shall worship with the Assyrians.

Isaiah 19:24 In that day shall Israel be the third with Egypt and with Assyria, a blessing in the midst of the earth:

Isaiah 19:25 for that the LORD of hosts hath blessed them, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

Isaiah 20:1 In the year that Tartan came unto Ashdod, when Sargon the king of Assyria sent him, and he fought against Ashdod and took it;

Isaiah 20:2 at that time the LORD spake by Isaiah the son of Amoz, saying, Go, and loose sackcloth from off thy loins, and put thy shoe from off thy foot. And he did so, walking naked and barefoot.

Isaiah 20:3 And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years for a sign and a wonder upon Egypt and upon Ethiopia;

Isaiah 20:4 so shall the king of Assyria lead away the captives of Egypt, and the exiles of Ethiopia, young and old, naked and barefoot, and with buttocks uncovered, to the shame of Egypt.

Isaiah 20:5 And they shall be dismayed and ashamed, because of Ethiopia their expectation, and of Egypt their glory.

Isaiah 20:6 And the inhabitant of this coastland shall say in that day, Behold, such is our expectation, whither we fled for help to be delivered from the king of Assyria: and we, how shall we escape?

Isaiah 21:1 The burden of the wilderness of the sea. As whirlwinds in the South sweep through, it cometh from the wilderness, from a terrible land.

Isaiah 21:2 A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam; besiege, O Media; all the sighing thereof have I made to cease.

Isaiah 21:3 Therefore are my loins filled with anguish; pangs have taken hold upon me, as the pangs of a woman in travail: I am pained so that I cannot hear; I am dismayed so that I cannot see.

Isaiah 21:4 My heart panteth, horror hath affrighted me: the twilight that I desired hath been turned into trembling unto me.

Isaiah 21:5 They prepare the table, they set the watch, they eat, they drink: rise up, ye princes, anoint the shield.

Isaiah 21:6 For thus hath the Lord said unto me, Go, set a watchman; let him declare what he seeth:

Isaiah 21:7 and when he seeth a troop, horsemen in pairs, a troop of asses, a troop of camels, he shall hearken diligently with much heed.

Isaiah 21:8 And he cried as a lion: O Lord, I stand continually upon the watchtower in the day-time, and am set in my ward whole nights:

Isaiah 21:9 and, behold, here cometh a troop of men, horsemen in pairs. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods are broken unto the ground.

Isaiah 21:10 O thou my threshing, and the corn of my floor: that which I have heard from the LORD of hosts, the God of Israel, have I declared unto you.

Isaiah 21:11 The burden of Dumah. One calleth unto me out of Seir, Watchman, what of the night? Watchman, what of the night?

Isaiah 21:12 The watchman said, The morning cometh, and also the night: if ye will inquire, inquire ye: turn ye, come.

Isaiah 21:13 The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanites.

Isaiah 21:14 Unto him that was thirsty they brought water; the inhabitants of the land of Tema did meet the fugitives with their bread.

Isaiah 21:15 For they fled away from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

Isaiah 21:16 For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:

Isaiah 21:17 and the residue of the number of the archers, the mighty men of the children of Kedar, shall be few: for the LORD, the God of Israel, hath spoken it.

Isaiah 22:1 The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

Isaiah 22:2 O thou that art full of shoutings, a tumultuous city, a joyous town; thy slain are not slain with the sword, neither are they dead in battle.

Isaiah 22:3 All thy rulers fled away together, they were bound by the archers: all that were found of thee were bound together, they fled afar off.

Isaiah 22:4 Therefore said I, Look away from me, I will weep bitterly; labour not to comfort me, for the spoiling of the daughter of my people.

Isaiah 22:5 For it is a day of discomfiture, and of treading down, and of perplexity, from the Lord, the LORD of hosts, in the valley of vision; a breaking down of the walls, and a crying to the mountains.

Isaiah 22:6 And Elam bare the quiver, with chariots of men [and] horsemen; and Kir uncovered the shield.

Isaiah 22:7 And it came to pass, that thy choicest valleys were full of chariots, and the horsemen set themselves in array at the gate.

Isaiah 22:8 And he took away the covering of Judah; and thou didst look in that day to the armour in the house of the forest.

Isaiah 22:9 And ye saw the breaches of the city of David, that they were many: and ye gathered together the waters of the lower pool.

Isaiah 22:10 and ye numbered the houses of Jerusalem, and ye brake down the houses to fortify the wall.

Isaiah 22:11 ye made also a reservoir between the two walls for the water of the old pool: but ye looked not unto him that had done this, neither had ye respect unto him that fashioned it long ago.

Isaiah 22:12 And in that day did the Lord, the LORD of hosts, call to weeping, and to mourning, and to baldness, and to girding with sackcloth:

Isaiah 22:13 and behold, joy and gladness, slaying oxen and killing sheep, eating flesh and drinking wine: let us eat and drink, for tomorrow we shall die.

Isaiah 22:14 And the LORD of hosts revealed himself in mine ears, Surely this iniquity shall not be purged from you till ye die, saith the Lord, the LORD of hosts.

Isaiah 22:15 Thus saith the Lord, the LORD of hosts, Go, get thee unto this treasurer, even unto Shebna, which is over the house, [and say],

Isaiah 22:16 What doest thou here? and whom hast thou here, that thou hast hewed thee out here a sepulchre? hewing him out a sepulchre on high, graving an habitation for himself in the rock!

Isaiah 22:17 Behold, the LORD will hurl thee away violently as a [strong] man; yea, he will wrap thee up closely.

Isaiah 22:18 He will surely turn and toss thee like a ball into a large country; there shalt thou die, and there shall be the chariots of thy glory, thou shame of thy lord’s house.

Isaiah 22:19 And I will thrust thee from thine office, and from thy station shall he pull thee down.

Isaiah 22:20 And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah:

Isaiah 22:21 and I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

Isaiah 22:22 And the key of the house of David will I lay upon his shoulder; and he shall open, and none shall shut; and he shall shut, and none shall open.

Isaiah 22:23 And I will fasten him as a nail in a sure place; and he shall be for a throne of glory to his father's house.

Isaiah 22:24 And they shall hang upon him all the glory of his father's house, the offspring and the issue, every small vessel, from the vessels of cups even to all the vessels of flagons.

Isaiah 22:25 In that day, saith the LORD of hosts, shall the nail that was fastened in a sure place give way; and it shall be hewn down, and fall, and the burden that was upon it shall be cut off; for the LORD hath spoken it.

Isaiah 23:1 The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Kittim it is revealed to them.

Isaiah 23:2 Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

Isaiah 23:3 And on great waters the seed of Shihor, the harvest of the Nile, was her revenue; and she was the mart of nations.

Isaiah 23:4 Be thou ashamed, O Zidon: for the sea hath spoken, the strong hold of the sea; saying, I have not travailed, nor brought forth, neither have I nourished young men, nor brought up virgins.

Isaiah 23:5 When the report cometh to Egypt, they shall be sorely pained at the report of Tyre.

Isaiah 23:6 Pass ye over to Tarshish; howl, ye inhabitants of the isle.

Isaiah 23:7 Is this your joyous [city], whose antiquity is of ancient days, whose feet carried her afar off to sojourn?

Isaiah 23:8 Who hath purposed this against Tyre, the crowning [city], whose merchants are princes, whose traffickers are the honourable of the earth?

Isaiah 23:9 The LORD of hosts hath purposed it, to stain the pride of all glory, to bring into contempt all the honourable of the earth.

Isaiah 23:10 Pass through thy land as the Nile, O daughter of Tarshish; there is no girdle [about thee] any more.

Isaiah 23:11 He hath stretched out his hand over the sea, he hath shaken the kingdoms: the LORD hath given commandment concerning Canaan, to destroy the strong holds thereof.

Isaiah 23:12 And he said, Thou shalt no more rejoice, O thou oppressed virgin daughter of Zidon: arise, pass over to Kittim; even there shalt thou have no rest.

Isaiah 23:13 Behold, the land of the Chaldeans; this people is no more; the Assyrian hath appointed it for the beasts of the wilderness: they set up their towers, they overthrew the palaces thereof; he made it a ruin.

Isaiah 23:14 Howl, ye ships of Tarshish: for your strong hold is laid waste.

Isaiah 23:15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years it shall be unto Tyre as in the song of the harlot.

Isaiah 23:16 Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

Isaiah 23:17 And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall return to her hire, and shall play the harlot with all the kingdoms of the world upon the face of the earth.

Isaiah 23:18 And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.

Isaiah 24:1 Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

Isaiah 24:2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

Isaiah 24:3 The earth shall be utterly emptied, and utterly spoiled; for the LORD hath spoken this word.

Isaiah 24:4 The earth mourneth and fadeth away, the world languisheth and fadeth away, the lofty people of the earth do languish.

Isaiah 24:5 The earth also is polluted under the inhabitants thereof’; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

Isaiah 24:6 Therefore hath the curse devoured the earth, and they that dwell therein are found guilty: therefore the inhabitants of the earth are burned, and few men left.

Isaiah 24:7 The new wine mourneth, the vine languisheth, all the merryhearted do sigh.

Isaiah 24:8 The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

Isaiah 24:9 They shall not drink wine with a song; strong drink shall be bitter to them that drink it.

Isaiah 24:10 The city of confusion is broken down: every house is shut up, that no man may come in.

Isaiah 24:11 There is a crying in the streets because of the wine; all joy is darkened, the mirth of the land is gone.

Isaiah 24:12 In the city is left desolation, and the gate is smitten with destruction.

Isaiah 24:13 For thus shall it be in the midst of the earth among the peoples, as the shaking of an olive tree, as the grape gleanings when the vintage is done.

Isaiah 24:14 These shall lift up their voice, they shall shout; for the majesty of the LORD they cry aloud from the sea.

Isaiah 24:15 Wherefore glorify ye the LORD in the east, even the name of the LORD, the God of Israel, in the isles of the sea.

Isaiah 24:16 From the uttermost part of the earth have we heard songs, glory to the righteous. But I said, I pine away, I pine away, woe is me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

Isaiah 24:17 Fear, and the pit, and the snare, are upon thee, O inhabitant of the earth.

Isaiah 24:18 And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows on high are opened, and the foundations of the earth do shake.

Isaiah 24:19 The earth is utterly broken, the earth is clean dissolved, the earth is moved exceedingly.

Isaiah 24:20 The earth shall stagger like a drunken man, and shall be moved to and fro like a hut; and the transgression thereof shall be heavy upon it, and it shall fall, and not rise again.

Isaiah 24:21 And it shall come to pass in that day, that the LORD shall punish the host of the high ones on high, and the kings of the earth upon the earth.

Isaiah 24:22 And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

Isaiah 24:23 Then the moon shall be confounded, and the sun ashamed; for the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

Isaiah 25:1 O LORD, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things, [even] counsels of old, in faithfulness [and] truth.

Isaiah 25:2 For thou hast made of a city an heap; of a defenced city a ruin: a palace of strangers to be no city; it shall never be built.

Isaiah 25:3 Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee.

Isaiah 25:4 For thou hast been a strong hold to the poor, a strong hold to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall.

Isaiah 25:5 As the heat in a dry place shalt thou bring down the noise of strangers; as the heat by the shadow of a cloud, the song of the terrible ones shall be brought low.

Isaiah 25:6 And in this mountain shall the LORD of hosts make unto all peoples a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

Isaiah 25:7 And he will destroy in this mountain the face of the covering that is cast over all peoples, and the veil that is spread over all nations.

Isaiah 25:8 He hath swallowed up death for ever; and the Lord GOD will wipe away tears from off all faces; and the reproach of his people shall he take away from off all the earth: for the LORD hath spoken it.

Isaiah 25:9 And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation.

Isaiah 25:10 For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down in his place, even as straw is trodden down in the water of the dunghill.

Isaiah 25:11 And he shall spread forth his hands in the midst thereof, as he that swimmeth spreadeth forth [his hands] to swim: and he shall lay low his pride together with the craft of his hands.

Isaiah 25:12 And the fortress of the high fort of thy walls hath he brought down, laid low, and brought to the ground, even to the dust.

Isaiah 26:1 In that day shall this song be sung in the land of Judah: We have a strong city; salvation will he appoint for walls and bulwarks.

Isaiah 26:2 Open ye the gates, that the righteous nation which keepeth truth may enter in.

Isaiah 26:3 Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

Isaiah 26:4 Trust ye in the LORD for ever: for in the LORD JEHOVAH is an everlasting rock.

Isaiah 26:5 For he hath brought down them that dwell on high, the lofty city: he layeth it low, he layeth it low even to the ground; he bringeth it even to the dust.

Isaiah 26:6 The foot shall tread it down; even the feet of the poor, and the steps of the needy.

Isaiah 26:7 The way of the just is uprightness: thou that art up right dost direct the path of the just.

Isaiah 26:8 Yea, in the way of thy judgments, O LORD, have we waited for thee; to thy name and to thy memorial is the desire of our soul.

Isaiah 26:9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world learn righteousness.

Isaiah 26:10 Let favour be shewed to the wicked, yet will he not learn righteousness; in the land of uprightness will he deal wrongfully, and will not behold the majesty of the LORD.

Isaiah 26:11 LORD, thy hand is lifted up, yet they see not: but they shall see [thy] zeal for the people, and be ashamed; yea, fire shall devour thine adversaries.

Isaiah 26:12 LORD, thou wilt ordain peace for us: for thou hast also wrought all our works for us.

Isaiah 26:13 O LORD our God, other lords beside thee have had dominion over us; but by thee only will we make mention of thy name.

Isaiah 26:14 [They are] dead, they shall not live; [they are] deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

Isaiah 26:15 Thou hast increased the nation, O LORD, thou hast increased the nation; thou art glorified: thou hast enlarged all the borders of the land.

Isaiah 26:16 LORD, in trouble have they visited thee, they poured out a prayer [when] thy chastening was upon them.

Isaiah 26:17 Like as a woman with child, that draweth near the time of her delivery, is in pain and crieth out in her pangs; so have we been before thee, O LORD.

Isaiah 26:18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

Isaiah 26:19 Thy dead shall live; my dead bodies shall arise. Awake and sing, ye that dwell in the dust: for thy dew is [as] the dew of herbs, and the earth shall cast forth the dead.

Isaiah 26:20 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself for a little moment, until the indignation be overpast.

Isaiah 26:21 For, behold, the LORD cometh forth out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

Isaiah 27:1 In that day the LORD with his sore and great and strong sword shall punish leviathan the swift serpent, and leviathan the crooked serpent; and he shall slay the dragon that is in the sea.

Isaiah 27:2 In that day: A vineyard of wine, sing ye unto it.

Isaiah 27:3 I the LORD do keep it; I will water it every moment: lest any hurt it, I will keep it night and day.

Isaiah 27:4 Fury is not in me: would that the briers and thorns were against me in battle! I would march upon them, I would burn them together.

Isaiah 27:5 Or else let him take hold of my strength, that he may make peace with me; [yea], let him make peace with me.

Isaiah 27:6 In days to come shall Jacob take root; Israel shall blossom and bud: and they shall fill the face of the world with fruit.

Isaiah 27:7 Hath he smitten him as he smote those that smote him? or is he slain according to the slaughter of them that were slain by him?

Isaiah 27:8 In measure, when thou sendest her away, thou dost contend with her; he hath removed [her] with his rough blast in the day of the east wind.

Isaiah 27:9 Therefore by this shall the iniquity of Jacob be purged, and this is all the fruit of taking away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, [so that] the Asherim and the sun-images shall rise no more.

Isaiah 27:10 For the defenced city is solitary, an habitation deserted and forsaken, like the wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

Isaiah 27:11 When the boughs thereof are withered, they shall be broken off; the women shall come, and set them on fire: for it is a people of no understanding; therefore he that made them will not have compassion upon them, and he that formed them will shew them no favour.

Isaiah 27:12 And it shall come to pass in that day, that the LORD shall beat off [his fruit], from the flood of the River unto the brook of Egypt, and ye shall be gathered one by one, O ye children of Israel.

Isaiah 27:13 And it shall come to pass in that day, that a great trumpet shall be blown; and they shall come which were ready to perish in the land of Assyria, and they that were outcasts in the land of Egypt; and they shall worship the LORD in the holy mountain at Jerusalem.

Isaiah 28:1 Woe to the crown of pride of the drunkards of Ephraim, and to the fading flower of his glorious beauty, which is on the head of the fat valley of them that are overcome with wine!

Isaiah 28:2 Behold, the Lord hath a mighty and strong one; as a tempest of hail, a destroying storm, as a tempest of mighty waters overflowing, shall he cast down to the earth with the hand.

Isaiah 28:3 The crown of pride of the drunkards of Ephraim shall be trodden under foot:

Isaiah 28:4 and the fading flower of his glorious beauty, which is on the head of the fat valley, shall be as the firstripe fig before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up.

Isaiah 28:5 In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people:

Isaiah 28:6 and for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn back the battle at the gate.

Isaiah 28:7 But these also have erred through wine, and through strong drink are gone astray; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are gone astray through strong drink; they err in vision, they stumble in judgment.

Isaiah 28:8 For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].

Isaiah 28:9 Whom will he teach knowledge? and whom will he make to understand the message? them that are weaned from the milk, and drawn from the breasts?

Isaiah 28:10 For it is precept upon precept, precept upon precept; line upon line, line upon line; here a little, there a little.

Isaiah 28:11 Nay, but by [men of] strange lips and with another tongue will he speak to this people:

Isaiah 28:12 to whom he said, This is the rest, give ye rest to him that is weary; and this is the refreshing: yet they would not hear.

Isaiah 28:13 Therefore shall the word of the LORD be unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, there a little; that they may go, and fall backward, and be broken, and snared, and taken.

Isaiah 28:14 Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem:

Isaiah 28:15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us; for we have made lies our refuge, and under falsehood have we hid ourselves:

Isaiah 28:16 therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone] of sure foundation: he that believeth shall not make haste.

Isaiah 28:17 And I will make judgment the line, and righteousness the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

Isaiah 28:18 And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

Isaiah 28:19 As often as it passeth through, it shall take you; for morning by morning shall it pass through, by day and by night: and it shall be nought but terror to understand the message.

Isaiah 28:20 For the bed is shorter than that a man can stretch himself on it; and the covering narrower than that he can wrap himself in it.

Isaiah 28:21 For the LORD shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon; that he may do his work, his strange work, and bring to pass his act, his strange act.

Isaiah 28:22 Now therefore be ye not scorners, lest your bands be made strong: for a consummation, and that determined, have I heard from the Lord, the LORD of hosts, upon the whole earth.

Isaiah 28:23 Give ye ear, and hear my voice; hearken, and hear my speech.

Isaiah 28:24 Doth the plowman plow continually to sow? doth he [continually] open and break the clods of his ground?

Isaiah 28:25 When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and put in the wheat in rows and the barley in the appointed place and the spelt in the border thereof?

Isaiah 28:26 For his God doth instruct him aright, [and] doth teach him.

Isaiah 28:27 For the fitches are not threshed with a sharp [threshing] instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

Isaiah 28:28 Bread [corn] is ground; for he will not ever be threshing it: and though the wheel of his cart and his horses scatter it, he doth not grind it.

Isaiah 28:29 This also cometh forth from the LORD of hosts, which is wonderful in counsel, and excellent in wisdom.

Isaiah 29:1 Ho Ariel, Ariel, the city where David encamped! add ye year to year; let the feasts come round:

Isaiah 29:2 then will I distress Ariel, and there shall be mourning and lamentation: and she shall be unto me as Ariel.

Isaiah 29:3 And I will camp against thee round about, and will lay siege against thee with a fort, and I will raise siege works against thee.

Isaiah 29:4 And thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust; and thy voice shall be as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

Isaiah 29:5 But the multitude of they foes shall be like small dust, and the multitude of the terrible ones as chaff that passeth away: yea, it shall be at an instant suddenly.

Isaiah 29:6 She shall be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with whirlwind and tempest, and the flame of a devouring fire.

Isaiah 29:7 And the multitude of all the nations that fight against Ariel, even all that fight against her and her strong hold, and that distress her, shall be as a dream, a vision of the night.

Isaiah 29:8 And it shall be as when an hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

Isaiah 29:9 Tarry ye and wonder, take your pleasure and be blind: they are drunken, but not with wine; they stagger, but not with strong drink.

Isaiah 29:10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes, the prophets; and your heads, the seers, hath he covered.

Isaiah 29:11 And all vision is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot, for it is sealed:

Isaiah 29:12 and the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

Isaiah 29:13 And the Lord said, Forasmuch as this people draw nigh [unto me], and with their mouth and with their lips do honour me, but have removed their heart far from me, and their fear of me is a commandment of men which hath been taught [them]:

Isaiah 29:14 therefore, behold, I will proceed to do a marvelous work among this people, even a marvelous work and a wonder: and the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

Isaiah 29:15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

Isaiah 29:16 Ye turn things upside down! Shall the potter be counted as clay; that the thing made should say of him that made it, He made me not; or the thing framed say of him that framed it, He hath no understanding?

Isaiah 29:17 Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be counted for a forest?

Isaiah 29:18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity and out of darkness.

Isaiah 29:19 The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

Isaiah 29:20 For the terrible one is brought to nought, and the scorner ceaseth, and all they that watch for iniquity are cut off:

Isaiah 29:21 that make a man an offender in a cause, and lay a snare for him that reproveth in the gate, and turn aside the just with a thing of nought.

Isaiah 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob: Jacob shall not now be ashamed, neither shall his face now wax pale.

Isaiah 29:23 But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name; yea, they shall sanctify the Holy One of Jacob, and shall stand in awe of the God of Israel.

Isaiah 29:24 They also that err in spirit shall come to understanding, and they that murmur shall learn doctrine.

Isaiah 30:1 Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

Isaiah 30:2 that walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

Isaiah 30:3 Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt your confusion.

Isaiah 30:4 For his princes are at Zoan, and his ambassadors are come to Hanes.

Isaiah 30:5 They shall all be ashamed of a people that cannot profit them, that are not an help nor profit, but a shame, and also a reproach.

Isaiah 30:6 The burden of the beasts of the South. Through the land of trouble and anguish, from whence come the lioness and the lion, the viper and fiery flying serpent, they carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit [them].

Isaiah 30:7 For Egypt helpeth in vain, and to no purpose: therefore have I called her Rahab that sitteth still.

Isaiah 30:8 Now go, write it before them on a tablet, and inscribe it in a book, that it may be for the time to come for ever and ever.

Isaiah 30:9 For it is a rebellious people, lying children, children that will not hear the law of the LORD:

Isaiah 30:10 which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:

Isaiah 30:11 get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

Isaiah 30:12 Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon;

Isaiah 30:13 therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

Isaiah 30:14 And he shall break it as a potter’s vessel is broken, breaking it in pieces without sparing; so that there shall not be found among the pieces thereof a sherd to take fire from the hearth, or to take water withal out of the cistern.

Isaiah 30:15 For thus said the Lord GOD, the Holy One of Israel, In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

Isaiah 30:16 but ye said, No, for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.

Isaiah 30:17 One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.

Isaiah 30:18 And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD is a God of judgment; blessed are all they that wait for him.

Isaiah 30:19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more; he will surely be gracious unto thee at the voice of thy cry; when he shall hear, he will answer thee.

Isaiah 30:20 And though the Lord give you the bread of adversity and the water of affliction, yet shall not thy teachers be hidden any more, but thine eyes shall see thy teachers:

Isaiah 30:21 and thine ears shall hear a word behind thee, saying, This is the way, walk ye in it; when ye turn to the right hand and when e turn to the left.

Isaiah 30:22 And ye shall defile the overlaying of thy graven images of silver, and the plating of thy molten images of gold: thou shalt cast them away as an unclean thing; thou shalt say unto it, Get thee hence.

Isaiah 30:23 And he shall give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the ground, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.

Isaiah 30:24 the oxen likewise and the young asses that till the ground shall eat savoury provender, which hath been winnowed with the shovel and with the fan.

Isaiah 30:25 And there shall be upon every lofty mountain, and upon every high hill, rivers [and] streams of waters, in the day of the great slaughter, when the towers fall.

Isaiah 30:26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the hurt of his people, and healeth the stroke of their wound.

Isaiah 30:27 Behold, the name of the LORD cometh from far, burning with his anger, and in thick rising smoke: his lips are full of indignation, and his tongue is as a devouring fire:

Isaiah 30:28 and his breath is as an overflowing stream, that reacheth even unto the neck, to sift the nations with the sieve of vanity: and a bridle that causeth to err [shall be] in the jaws of the peoples.

Isaiah 30:29 Ye shall have a song as in the night when a holy feast is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the Rock of Israel.

Isaiah 30:30 And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of [his] anger, and the flame of a devouring fire, with a blast, and tempest, and hailstones.

Isaiah 30:31 For through the voice of the LORD shall the Assyrian be broken in pieces, which smote with a rod.

Isaiah 30:32 And every stroke of the appointed staff, which the LORD shall lay upon him, shall be with tabrets and harps: and in battles of shaking will he fight with them.

Isaiah 30:33 For a Topheth is prepared of old; yea, for the king it is made ready; he hath made it deep and large: the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

Isaiah 31:1 Woe to them that go down to Egypt for help, and stay on horses; and trust in chariots, because they are many, and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

Isaiah 31:2 Yet he also is wise, and will bring evil, and will not call back his words: but will arise against the house of the evil-doers, and against the help of them that work iniquity.

Isaiah 31:3 Now the Egyptians are men, and not God; and their horses flesh, and not spirit: and when the LORD shall stretch out his hand, both he that helpeth shall stumble, and he that is holpen shall fall, and they all shall fail together.

Isaiah 31:4 For thus saith the LORD unto me, Like as when the lion growleth and the young lion over his prey, if a multitude of shepherds be called forth against him, he will not be dismayed at their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight upon mount Zion, and upon the hill thereof.

Isaiah 31:5 As birds flying, so will the LORD of hosts protect Jerusalem; he will protect and deliver [it], he will pass over and preserve [it].

Isaiah 31:6 Turn ye unto him from whom ye have deeply revolted, O children of Israel.

Isaiah 31:7 For in that day they shall cast away every man his idols of silver, and his idols of gold, which your own hands have made unto you for a sin.

Isaiah 31:8 Then shall the Assyrian fall with the sword, not of man; and the sword, not of men, shall devour him: and he shall flee from the sword, and his young men shall become tributary.

Isaiah 31:9 And his rock shall pass away by reason of terror, and his princes shall be dismayed at the ensign, saith the LORD, whose fire is in Zion, and his furnace in Jerusalem.

Isaiah 32:1 Behold, a king shall reign in righteousness, and princes shall rule in judgment.

Isaiah 32:2 And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

Isaiah 32:3 And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.

Isaiah 32:4 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

Isaiah 32:5 The vile person shall be no more called liberal, nor the churl said to be bountiful.

Isaiah 32:6 For the vile person will speak villany, and his heart will work iniquity, to practise profaneness, and to utter error against the LORD, to make empty the soul of the hungry, and to cause the drink of the thirsty to fail.

Isaiah 32:7 The instruments also of the churl are evil: he deviseth wicked devices to destroy the meek with lying words, even when the needy speaketh right.

Isaiah 32:8 But the liberal deviseth liberal things; and in liberal things shall he continue.

Isaiah 32:9 Rise up, ye women that are at ease, [and] hear my voice; ye careless daughters, give ear unto my speech.

Isaiah 32:10 For days beyond a year shall ye be troubled, ye careless women: for the vintage shall fail, the ingathering shall not come.

Isaiah 32:11 Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird [sackcloth] upon your loins.

Isaiah 32:12 They shall smite upon the breasts for the pleasant fields, for the fruitful vine.

Isaiah 32:13 Upon the land of my people shall come up thorns and briers; yea, upon all the houses of joy in the joyous city:

Isaiah 32:14 For the palace shall be forsaken; the populous city shall be deserted; the hill and the watch-tower shall be for dens for ever, a joy of wild asses, a pasture of flocks;

Isaiah 32:15 until the spirit be poured upon us from on high, and the wilderness become a fruitful field, and the fruitful field be counted for a forest.

Isaiah 32:16 Then judgment shall dwell in the wilderness, and righteousness shall abide in the fruitful field.

Isaiah 32:17 And the work of righteousness shall be peace; and the effect of righteousness quietness and confidence for ever.

Isaiah 32:18 And my people shall abide in a peaceable habitation, and in sure dwellings, and in quiet resting places.

Isaiah 32:19 But it shall hail, in the downfall of the forest; and the city shall be utterly laid low.

Isaiah 32:20 Blessed are ye that sow beside all waters, that send forth the feet of the ox and the ass.

Isaiah 33:1 Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! When thou hast ceased to spoil, thou shalt be spoiled; and when thou hast made an end to deal treacherously, they shall deal treacherously with thee.

Isaiah 33:2 O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

Isaiah 33:3 At the noise of the tumult the peoples are fled; at the lifting up of thyself the nations are scattered.

Isaiah 33:4 And your spoil shall be gathered as the caterpiller gathereth: as locusts leap shall they leap upon it.

Isaiah 33:5 The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness.

Isaiah 33:6 And there shall be stability in thy times, abundance of salvation, wisdom and knowledge: the fear of the LORD is his treasure.

Isaiah 33:7 Behold, their valiant ones cry without: the ambassadors of peace weep bitterly.

Isaiah 33:8 The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth not man.

Isaiah 33:9 The land mourneth and languisheth: Lebanon is ashamed and withereth away: Sharon is like a desert; and Bashan and Carmel shake off [their leaves].

Isaiah 33:10 How will I arise, saith the LORD; now will I lift up myself; now will I be exalted.

Isaiah 33:11 Ye shall conceive chaff, ye shall bring forth stubble: your breath is a fire that shall devour you.

Isaiah 33:12 And the peoples shall be as the burnings of lime: as thorns cut down, that are burned in the fire.

Isaiah 33:13 Hear, ye that are far off, what I have done; and, ye that are near, acknowledge my might.

Isaiah 33:14 The sinners in Zion are afraid; trembling hath surprised the godless ones. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

Isaiah 33:15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from looking upon evil;

Isaiah 33:16 He shall dwell on high: his place of defence shall be the munitions of rocks: his bread shall be given [him]; his waters shall be sure.

Isaiah 33:17 Thine eyes shall see the king in his beauty: they shall behold a far stretching land.

Isaiah 33:18 Thine heart shall muse on the terror: where is he that counted, where is he that weighed [the tribute]? where is he that counted the towers?

Isaiah 33:19 Thou shalt not see the fierce people, a people of a deep speech that thou canst not perceive; of a strange tongue that thou canst not understand.

Isaiah 33:20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tent that shall not be removed, the stakes whereof shall never be plucked up, neither shall any of the cords thereof be broken.

Isaiah 33:21 But there the LORD will be with us in majesty, a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

Isaiah 33:22 For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; he will save us.

Isaiah 33:23 Thy tacklings are loosed; they could not strengthen the foot of their mast, they could not spread the sail: then was the prey of a great spoil divided; the lame took the prey.

Isaiah 33:24 And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity.

Isaiah 34:1 Come near, ye nations, to hear; and hearken, ye peoples: let the earth hear, and the fulness thereof; the world, and all things that come forth of it

Isaiah 34:2 For the LORD hath indignation against all the nations, and fury against all their host: he hath utterly destroyed them, he hath delivered them to the slaughter.

Isaiah 34:3 Their slain also shall be cast out, and the stink of their carcases shall come up, and the mountains shall be melted with their blood.

Isaiah 34:4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fade away, as the leaf fadeth from off the vine, and as a fading [leaf] from the fig tree.

Isaiah 34:5 For my sword hath drunk its fill in heaven: behold, it shall come down upon Edom, and upon the people of my curse, to judgment.

Isaiah 34:6 The sword of the LORD is filled with blood, it is made fat with fatness, with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Edom.

Isaiah 34:7 And the wild-oxen shall come down with them, and the bullocks with the bulls; and their land shall be drunken with blood, and their dust made fat with fatness.

Isaiah 34:8 For it is the day of the LORD'S vengeance, the year of recompence in the controversy of Zion.

Isaiah 34:9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

Isaiah 34:10 It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

Isaiah 34:11 But the pelican and the porcupine shall possess it; and the owl and the raven shall dwell therein: and he shall stretch over it the line of confusion, and the plummet of emptiness.

Isaiah 34:12 They shall call the nobles thereof to the kingdom, but none shall be there; and all her princes shall be nothing.

Isaiah 34:13 And thorns shall come up in her palaces, nettles and thistles in the fortresses thereof: and it shall be an habitation of jackals, a court for ostriches.

Isaiah 34:14 And the wild beasts of the desert shall meet with the wolves, and the satyr shall cry to his fellow; yea, the night-monster shall settle there, and shall find her a place of rest.

Isaiah 34:15 There shall the arrowsnake make her nest, and lay, and hatch, and gather under her shadow: yea, there shall the kites be gathered, every one with her mate.

Isaiah 34:16 Seek ye out of the book of the LORD, and read: no one of these shall be missing, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

Isaiah 34:17 And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

Isaiah 35:1 The wilderness and the solitary place shall be glad; and the desert shall rejoice, and blossom as the rose.

Isaiah 35:2 It shall blossom abundantly, and rejoice even with joy and singing; the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon: they shall see the glory of the LORD, the excellency of our God.

Isaiah 35:3 Strengthen ye the weak hands, and confirm the feeble knees.

Isaiah 35:4 Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [with] the recompence of God; he will come and save you.

Isaiah 35:5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Isaiah 35:6 Then shall the lame man leap as an hart, and the tongue of the dumb shall sing: for in the wilderness shall waters break out, and streams in the desert.

Isaiah 35:7 And the glowing sand shall become a pool, and the thirsty ground springs of water: in the habitation of jackals, where they lay, shall be grass with reeds and rushes.

Isaiah 35:8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, yea fools, shall not err [therein].

Isaiah 35:9 No lion shall be there, nor shall any ravenous beast go up thereon, they shall not be found there; but the redeemed shall walk [there]:

Isaiah 35:10 and the ransomed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their heads: they shall obtain gladness and joy, and sorrow and sighing shall flee away.

Isaiah 36:1 Now it came to pass in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria came up against all the fenced cities of Judah and took them.

Isaiah 36:2 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

Isaiah 36:3 Then came forth unto him Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

Isaiah 36:4 And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, what confidence is this wherein thou trustest?

Isaiah 36:5 I say, [thy] counsel and strength for the war are but vain words: now on whom dost thou trust, that thou hast rebelled against me?

Isaiah 36:6 Behold, thou trustest upon the staff of this bruised reed, even upon Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all that trust on him.

Isaiah 36:7 But if thou say unto me, We trust in the LORD our God: is not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and to Jerusalem, Ye shall worship before this altar?

Isaiah 36:8 Now therefore, I pray thee, give pledges to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

Isaiah 36:9 How then canst thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

Isaiah 36:10 And am I now come up without the LORD against this land to destroy it? The LORD said unto me, Go up against this land, and destroy it.

Isaiah 36:11 Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand it: and speak not to us in the Jews' language, in the ears of the people that are on the wall.

Isaiah 36:12 But Rabshakeh said, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men that sit upon the wall, to eat their own dung, and to drink their own water with you?

Isaiah 36:13 Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

Isaiah 36:14 Thus saith the king, Let not Hezekiah deceive you; for he shall not be able to deliver you:

Isaiah 36:15 neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us; this city shall not be given into the hand of the king of Assyria.

Isaiah 36:16 Hearken not to Hezekiah: for thus saith the king of Assyria, Make your peace with me, and come out to me; and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern:

Isaiah 36:17 until I come and take you away to a laud like your own land, a land of corn and wine, a land of bread and vineyards.

Isaiah 36:18 Beware lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

Isaiah 36:19 Where are the gods of Hamath and Arpad? where are the gods of Sepharvaim? and have they delivered Samaria out of my hand?

Isaiah 36:20 Who are they among all the gods of these countries, that have delivered their country out of my hand, that the LORD should deliver Jerusalem out of my hand?

Isaiah 36:21 But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

Isaiah 36:22 Then came Eliakim the son of Hilkiah, that was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh.

Isaiah 37:1 And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

Isaiah 37:2 And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, unto Isaiah the prophet the son of Amoz.

Isaiah 37:3 And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of contumely: for the children are come to the birth, and there is not strength to bring forth.

Isaiah 37:4 It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will rebuke the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that is left.

Isaiah 37:5 So the servants of king Hezekiah came to Isaiah.

Isaiah 37:6 And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king Assyria have blasphemed me.

Isaiah 37:7 Behold, I will put a spirit in him, and he shall hear a rumour, and shall return unto his own land; and I will cause him to fall by the sword in his own land.

Isaiah 37:8 So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

Isaiah 37:9 And he heard say concerning Tirhakah king of Ethiopia, He is come out to fight against thee. And when he heard it, he sent messengers to Hezekiah, saying,

Isaiah 37:10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

Isaiah 37:11 Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

Isaiah 37:12 Have the gods of the nations delivered them, which my fathers have destroyed, Gozan, and Haran, and Rezeph, and the children of Eden which were in Telassar?

Isaiah 37:13 Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivvah?

Isaiah 37:14 And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

Isaiah 37:15 And Hezekiah prayed unto the LORD, saying,

Isaiah 37:16 O LORD of hosts, the God of Israel, that sittest upon the cherubim, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

Isaiah 37:17 Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

Isaiah 37:18 Of a truth, LORD, the kings of Assyria have laid waste all the countries, and their land,

Isaiah 37:19 and have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone; therefore they have destroyed them.

Isaiah 37:20 Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou art the LORD, even thou only.

Isaiah 37:21 Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD, the God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria,

Isaiah 37:22 this is the word which the LORD hath spoken concerning him: The virgin daughter of Zion hath despised thee and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

Isaiah 37:23 Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice and lifted up thine eyes on high? [even] against the Holy One of Israel.

Isaiah 37:24 By thy servants hast thou reproached the Lord, and hast said, With the multitude of my chariots am I come up to the height of the mountains, to the innermost parts of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into his farthest height, the forest of his fruitful field.

Isaiah 37:25 I have digged and drunk water, and with the sole of my feet will I dry up all the rivers of Egypt.

Isaiah 37:26 Hast thou not heard how I have done it long ago, and formed it of ancient times? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps.

Isaiah 37:27 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as a field [of corn] before it be grown up.

Isaiah 37:28 But I know thy sitting down, and thy going out, and thy coming in, and thy raging against me.

Isaiah 37:29 Because of thy raging against me, and for that thine arrogancy is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

Isaiah 37:30 And this shall be the sign unto thee: ye shall eat this year that which groweth of itself, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

Isaiah 37:31 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward.

Isaiah 37:32 For out of Jerusalem shall go forth a remnant, and out of mount Zion they that shall escape: the zeal of the LORD of hosts shall perform this.

Isaiah 37:33 Therefore thus saith the LORD concerning the king of Assyria, He shall not come unto this city, nor shoot an arrow there, neither shall he come before it with shield, nor cast a mount against it.

Isaiah 37:34 By the way that he came, by the same shall he return, and he shall not come unto this city, saith the LORD.

Isaiah 37:35 For I will defend this city to save it, for mine own sake, and for my servant David’s sake.

Isaiah 37:36 And the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when men arose early in the morning, behold, they were all dead corpses.

Isaiah 37:37 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

Isaiah 37:38 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Ararat. And Esar-haddon his son reigned in his stead.

Isaiah 38:1 In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

Isaiah 38:2 Then Hezekiah turned his face to the wall, and prayed unto the LORD,

Isaiah 38:3 and said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.

Isaiah 38:4 Then came the word of the LORD to Isaiah, saying,

Isaiah 38:5 Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

Isaiah 38:6 And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

Isaiah 38:7 And this shall he the sign unto thee from the LORD, that the LORD will do this thing that he hath spoken:

Isaiah 38:8 behold, I will cause the shadow on the steps, which is gone down on the dial of Ahaz with the sun, to return backward ten steps. So the sun returned ten steps on the dial whereon it was gone down.

Isaiah 38:9 The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness.

Isaiah 38:10 I said, In the noontide of my days I shall go into the gates of the grave: I am deprived of the residue of my years.

Isaiah 38:11 I said, I shall not see the LORD, [even] the LORD in the land of the living: I shall behold man no more with the inhabitants of the world.

Isaiah 38:12 Mine age is removed, and is carried away from me as a shepherd’s tent: I have rolled up like a weaver my life; he will cut me off from the loom: from day even to night wilt thou make an end of me.

Isaiah 38:13 I quieted [myself] until morning; as a lion, so he breaketh all my bones: from day even to night wilt thou make an end of me.

Isaiah 38:14 Like a swallow [or] a crane, so did I chatter; I did mourn as a dove: mine eyes fail [with looking] upward; O LORD, I am oppressed, be thou my surety.

Isaiah 38:15 What shall I say? he hath both spoken unto me, and himself hath done it: I shall go softly all my years because of the bitterness of my soul.

Isaiah 38:16 O Lord, by these things men live, and wholly therein is the life of my spirit: wherefore recover thou me, and make me to live.

Isaiah 38:17 Behold, [it was] for [my] peace [that] I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption; for thou hast cast all my sins behind thy back.

Isaiah 38:18 For the grave cannot praise thee, death cannot celebrate thee: they that go down into the pit cannot hope for thy truth.

Isaiah 38:19 The living, the living, he shall praise thee, as I do this day: the father to the children shall make known thy truth.

Isaiah 38:20 The LORD is [ready] to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.

Isaiah 38:21 Now Isaiah had said, Let them take a cake of figs, and lay it for a plaister upon the boil, and he shall recover.

Isaiah 38:22 Hezekiah also had said, What is the sign that I shall go up to the house of the LORD?

Isaiah 39:1 At that time Merodach-baladan the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he heard that he had been sick, and was recovered.

Isaiah 39:2 And Hezekiah was glad of them, and shewed them the house of his precious things, the silver, and the gold, and the spices, and the precious oil, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

Isaiah 39:3 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, even from Babylon.

Isaiah 39:4 Then said he, What have they seen in thine house? And Hezekiah answered, All that is in mine house have they seen: there is nothing among my treasures that I have not shewed them.

Isaiah 39:5 Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts.

Isaiah 39:6 Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

Isaiah 39:7 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

Isaiah 39:8 Then said Hezekiah unto Isaiah, Good is the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

Isaiah 40:1 Comfort ye, comfort ye my people, saith your God.

Isaiah 40:2 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned; that she hath received of the LORD'S hand double for all her sins.

Isaiah 40:3 The voice of one that crieth, Prepare ye in the wilderness the way of the LORD, make straight in the desert a highway for our God.

Isaiah 40:4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

Isaiah 40:5 and the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.

Isaiah 40:6 The voice of one saying, Cry. And one said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field:

Isaiah 40:7 The grass withereth, the flower fadeth; because the breath of the LORD bloweth upon it: surely the people is grass.

Isaiah 40:8 The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

Isaiah 40:9 O thou that tellest good tidings to Zion, get thee up into the high mountain: O thou that tellest good tidings to Jerusalem, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold, your God!

Isaiah 40:10 Behold, the Lord GOD will come as a mighty one, and his arm shall rule for him: behold, his reward is with him, and his recompence before him.

Isaiah 40:11 He shall feed his flock like a shepherd, he shall gather the lambs in his arm, and carry them in his bosom, [and] shall gently lead those that give suck.

Isaiah 40:12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

Isaiah 40:13 Who hath directed the spirit of the LORD, or being his counsellor hath taught him?

Isaiah 40:14 With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?

Isaiah 40:15 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

Isaiah 40:16 And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.

Isaiah 40:17 All the nations are as nothing before him; they are counted to him less than nothing, and vanity.

Isaiah 40:18 To whom then will ye liken God? or what likeness will ye compare unto him?

Isaiah 40:19 The graven image, a workman melted [it], and the goldsmith spreadeth it over with gold, and casteth [for it] silver chains.

Isaiah 40:20 He that is too impoverished for [such] an oblation chooseth a tree that will not rot; he seeketh unto him a cunning workman to set up a graven image, that shall not be moved.

Isaiah 40:21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

Isaiah 40:22 [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

Isaiah 40:23 that bringeth princes to nothing; he maketh the judges of the earth as vanity.

Isaiah 40:24 Yea, they have not been planted; yea, they have not been sown; yea, their stock hath not taken root in the earth: moreover he bloweth upon them, and they wither, and the whirlwind taketh them away as stubble.

Isaiah 40:25 To whom then will ye liken me, that I should be equal [to him]? saith the Holy One.

Isaiah 40:26 Lift up your eyes on high, and see who hath created these, that bringeth out their host by number: he calleth them all by name; by the greatness of his might, and for that he is strong in power, not one is lacking.

Isaiah 40:27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed away from my God?

Isaiah 40:28 Hast thou not known? hast thou not heard? the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary; there is no searching of his understanding.

Isaiah 40:29 He giveth power to the faint; and to him that hath no might he increaseth strength.

Isaiah 40:30 Even the youths shall faint and be weary, and the young men shall utterly fall:

Isaiah 40:31 but they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint.

Isaiah 41:1 Keep silence before me, O islands; and let the peoples renew their strength: let them come near; then let them speak: let us come near together to judgment.

Isaiah 41:2 Who hath raised up one from the east, whom he calleth in righteousness to his foot? he giveth nations before him, and maketh him rule over kings; he giveth them as the dust to his sword, as the driven stubble to his bow.

Isaiah 41:3 He pursueth them, and passeth on safely; even by a way that he had not gone with his feet.

Isaiah 41:4 Who hath wrought and done it, calling the generations from the beginning? I the LORD, the first, and with the last, I am he.

Isaiah 41:5 The isles saw, and feared; the ends of the earth trembled: they drew near, and came.

Isaiah 41:6 They helped every one his neighbour; and [every one] said to his brother, Be of good courage.

Isaiah 41:7 So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smiteth the anvil, saying of the soldering, It is good: and he fastened it with nails, that it should not be moved.

Isaiah 41:8 But thou, Israel, my servant, Jacob whom I have chosen, the seed of Abraham my friend;

Isaiah 41:9 thou whom I have taken hold of from the ends of the earth, and called thee from the corners thereof, and said unto thee, Thou art my servant, I have chosen thee and not cast thee away;

Isaiah 41:10 Fear thou not, for I am with thee; be not dismayed, for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Isaiah 41:11 Behold, all they that are incensed against thee shall be ashamed and confounded: they that strive with thee shall be as nothing, and shall perish.

Isaiah 41:12 Thou shalt seek them, and shalt not find them, even them that contend with thee: they that war against thee shall be as nothing, and as a thing of nought.

Isaiah 41:13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

Isaiah 41:14 Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer is the Holy One of Israel.

Isaiah 41:15 Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.

Isaiah 41:16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, thou shalt glory in the Holy One of Israel.

Isaiah 41:17 The poor and needy seek water and there is none, and their tongue faileth for thirst; I the LORD will answer them, I the God of Israel will not forsake them.

Isaiah 41:18 I will open rivers on the bare heights, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

Isaiah 41:19 I will plant in the wilderness the cedar, the acacia tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, the pine, and the box tree together:

Isaiah 41:20 that they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

Isaiah 41:21 Produce your cause, saith the LORD; bring forth your strong reasons, saith the King of Jacob.

Isaiah 41:22 Let them bring them forth, and declare unto us what shall happen: declare ye the former things, what they be, that we may consider them, and know the latter end of them; or shew us things for to come.

Isaiah 41:23 Declare the things that are to come hereafter, that we may know that ye are gods: yea, do good, or do evil, that we may be dismayed, and behold it together.

Isaiah 41:24 Behold, ye are of nothing, and your work of nought: an abomination is he that chooseth you.

Isaiah 41:25 I have raised up one from the north, and he is come; from the rising of the sun one that calleth upon my name: and he shall come upon rulers as upon mortar, and as the potter treadeth clay.

Isaiah 41:26 Who hath declared it from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, there is none that declareth, yea, there is none that sheweth, yea, there is none that heareth your words.

Isaiah 41:27 [I] first [will say] unto Zion, Behold, behold them; and I will give to Jerusalem one that bringeth good tidings.

Isaiah 41:28 And when I look, there is no man; even among them there is no counsellor, that, when I ask of them, can answer a word.

Isaiah 41:29 Behold, all of them, their works are vanity [and] nought: their molten images are wind and confusion.

Isaiah 42:1 Behold my servant, whom I uphold; my chosen, in whom my soul delighteth: I have put my spirit upon him; he shall bring forth judgment to the Gentiles.

Isaiah 42:2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

Isaiah 42:3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment in truth.

Isaiah 42:4 He shall not fail nor be discouraged, till he have set judgment in the earth; and the isles shall wait for his law.

Isaiah 42:5 Thus saith God the LORD, he that created the heavens, and stretched them forth; he that spread abroad the earth and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

Isaiah 42:6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

Isaiah 42:7 to open the blind eyes, to bring out the prisoners from the dungeon, and them that sit in darkness out of the prison house.

Isaiah 42:8 I am the LORD; that is my name: and my glory will I not give to another, neither my praise unto graven images.

Isaiah 42:9 Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

Isaiah 42:10 Sing unto the LORD a new song, and his praise from the end of the earth; ye that go down to the sea, and all that is therein, the isles, and the inhabitants thereof.

Isaiah 42:11 Let the wilderness and the cities thereof lift up [their voice], the villages that Kedar doth inhabit; let the inhabitants of Sela sing, let them shout from the top of the mountains.

Isaiah 42:12 Let them give glory unto the LORD, and declare his praise in the islands.

Isaiah 42:13 The LORD shall go forth as a mighty man; he shall stir up jealousy like a man of war: he shall cry, yea, he shall shout aloud; he shall do mightily against his enemies.

Isaiah 42:14 I have long time holden my peace; I have been still, and refrained myself: [now] will I cry out like a travailing woman; I will gasp and pant together.

Isaiah 42:15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and will dry up the pools.

Isaiah 42:16 And I will bring the blind by a way that they know not; in paths that they know not will I lead them: I will make darkness light before them, and crooked places straight. These things will I do, and I will not forsake them.

Isaiah 42:17 They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say unto molten images, Ye are our gods.

Isaiah 42:18 Hear, ye deaf; and look, ye blind, that ye may see.

Isaiah 42:19 Who is blind, but my servant? or deaf, as my messenger that I send? who is blind as he that is at peace [with me], and blind as the LORD'S servant?

Isaiah 42:20 Thou seest many things, but thou observest not; his ears are open, but he heareth not.

Isaiah 42:21 It pleased the LORD, for his righteousness' sake, to magnify the law, and make it honourable.

Isaiah 42:22 But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

Isaiah 42:23 Who is there among you that will give ear to this? that will hearken and hear for the time to come?

Isaiah 42:24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD? he against whom we have sinned, and in whose ways they would not walk, neither were they obedient unto his law.

Isaiah 42:25 Therefore he poured upon him the fury of his anger, and the strength of battle; and it set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart.

Isaiah 43:1 But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel: Fear not, for I have redeemed thee; I have called thee by thy name, thou art mine.

Isaiah 43:2 When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

Isaiah 43:3 For I am the LORD thy God, the Holy One of Israel, thy saviour; I have given Egypt as thy ransom, Ethiopia and Seba for thee.

Isaiah 43:4 Since thou hast been precious in my sight, [and] honourable, and I have loved thee; therefore will I give men for thee, and peoples for thy life.

Isaiah 43:5 Fear not; for I am with thee: I will bring thy seed from the east, and gather thee from the west;

Isaiah 43:6 I will say to the north, Give up; and to the south, Keep not back; bring my sons from far, and my daughters from the end of the earth;

Isaiah 43:7 every one that is called by my name, and whom I have created for my glory; I have formed him; yea, I have made him.

Isaiah 43:8 Bring forth the blind people that have eyes, and the deaf that have ears.

Isaiah 43:9 Let all the nations be gathered together, and let the peoples be assembled: who among them can declare this, and shew us former things? let them bring their witnesses, that they may be justified: or let them hear, and say, It is truth.

Isaiah 43:10 Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he; before me there was no God formed, neither shall there be after me.

Isaiah 43:11 I, even I, am the LORD; and beside me there is no saviour.

Isaiah 43:12 I have declared, and I have saved, and I have shewed, and there was no strange [god] among you: therefore ye are my witnesses, saith the LORD, and I am God.

Isaiah 43:13 Yea, since the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it?

Isaiah 43:14 Thus saith the LORD, your redeemer, the Holy One of Israel: For your sake I have sent to Babylon, and I will bring down all of them as fugitives, even the Chaldeans, in the ships of their rejoicing.

Isaiah 43:15 I am the LORD, your Holy One, the Creator of Israel, your King.

Isaiah 43:16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

Isaiah 43:17 which bringeth forth the chariot and horse, the army and the power; they lie down together, they shall not rise; they are extinct, they are quenched as flax:

Isaiah 43:18 Remember ye not the former things, neither consider the things of old.

Isaiah 43:19 Behold, I will do a new thing; now shall it spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

Isaiah 43:20 The beasts of the field shall honour me, the jackals and the ostriches: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen:

Isaiah 43:21 the people which I formed for myself, that they might set forth my praise.

Isaiah 43:22 Yet thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.

Isaiah 43:23 Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not made thee to serve with offerings, nor wearied thee with frankincense.

Isaiah 43:24 Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

Isaiah 43:25 I, even I, am he that blotteth out thy transgressions for mine own sake; and I will not remember thy sins.

Isaiah 43:26 Put me in remembrance; let us plead together: set thou forth [thy cause], that thou mayest be justified.

Isaiah 43:27 Thy first father sinned, and thine interpreters have transgressed against me.

Isaiah 43:28 Therefore I will profane the princes of the sanctuary, and I will make Jacob a curse, and Israel a reviling.

Isaiah 44:1 Yet now hear, O Jacob my servant; and Israel, whom I have chosen:

Isaiah 44:2 Thus saith the LORD that made thee, and formed thee from the womb, who will help thee: Fear not, O Jacob my servant; and thou, Jeshurun, whom I have chosen.

Isaiah 44:3 For I will pour water upon him that is thirsty, and streams upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:

Isaiah 44:4 and they shall spring up among the grass, as willows by the watercourses.

Isaiah 44:5 One shall say, I am the LORD'S; and another shall call [himself] by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname [himself] by the name of Israel.

Isaiah 44:6 Thus saith the LORD, the King of Israel, and his redeemer the LORD of hosts: I am the first, and I am the last; and beside me there is no God.

Isaiah 44:7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and that shall come to pass, let them declare.

Isaiah 44:8 Fear ye not, neither be afraid: have I not declared unto thee of old, and shewed it? and ye are my witnesses. Is there a God beside me? yea, there is no Rock; I know not any.

Isaiah 44:9 They that fashion a graven image are all of them vanity; and their delectable things shall not profit: and their own witnesses see not, nor know; that they may be ashamed.

Isaiah 44:10 Who hath fashioned a god, or molten a graven image that is profitable for nothing?

Isaiah 44:11 Behold, all his fellows shall be ashamed; and the workmen, they are of men: let them all be gathered together, let them stand up; they shall fear, they shall be ashamed together.

Isaiah 44:12 The smith [maketh] an axe, and worketh in the coals, and fashioneth it with hammers, and worketh it with his strong arm: yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.

Isaiah 44:13 The carpenter stretcheth out a line; he marketh it out with a pencil; he shapeth it with planes, and he marketh it out with the compasses, and shapeth it after the figure of a man, according to the beauty of a man, to dwell in the house.

Isaiah 44:14 He heweth him down cedars, and taketh the holm tree and the oak, and strengtheneth for himself one among the trees of the forest: he planteth a fir tree, and the rain doth nourish it.

Isaiah 44:15 Then shall it be for a man to burn; and he taketh thereof, and warmeth himself; yea, he kindleth it, and baketh bread: yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto.

Isaiah 44:16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire:

Isaiah 44:17 And the residue thereof he maketh a god, even his graven image: he falleth down unto it and worshippeth, and prayeth unto it, and saith, Deliver me; for thou art my god.

Isaiah 44:18 They know not, neither do they consider: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand.

Isaiah 44:19 And none calleth to mind, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

Isaiah 44:20 He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right hand?

Isaiah 44:21 Remember these things, O Jacob; and Israel, for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me.

Isaiah 44:22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

Isaiah 44:23 Sing, O ye heavens, for the LORD hath done it; shout, ye lower parts of the earth; break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and will glorify himself in Israel.

Isaiah 44:24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb: I am the LORD, that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth; who is with me?

Isaiah 44:25 that frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish:

Isaiah 44:26 that confirmeth the word of his servant, and performeth the counsel of his messengers; that saith of Jerusalem, She shall be inhabited; and of the cities of Judah, They shall be built, and I will raise up the waste places thereof:

Isaiah 44:27 that saith to the deep, Be dry, and I will dry up thy rivers:

Isaiah 44:28 That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying of Jerusalem, She shall be built; and to the temple, Thy foundation shall be laid.

Isaiah 45:1 Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him, and I will loose the loins of kings; to open the doors before him, and the gates shall not be shut;

Isaiah 45:2 I will go before thee, and make the rugged places plain: I will break in pieces the doors of brass, and cut in sunder the bars of iron:

Isaiah 45:3 and I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I am the LORD, which call thee by thy name, even the God of Israel.

Isaiah 45:4 For Jacob my servant's sake, and Israel my chosen, I have called thee by thy name: I have surnamed thee, though thou hast not known me.

Isaiah 45:5 I am the LORD, and there is none else; beside me there is no God: I will gird thee, though thou hast not known me:

Isaiah 45:6 that they may know from the rising of the sun, and from the west, that there is none beside me: I am the LORD, and there is none else.

Isaiah 45:7 I form the light, and create darkness; I make peace, and create evil; I am the LORD, that doeth all these things.

Isaiah 45:8 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, that they may bring forth salvation, and let her cause righteousness to spring up together; I the LORD have created it.

Isaiah 45:9 Woe unto him that striveth with his Maker! a potsherd among the potsherds of the earth! shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

Isaiah 45:10 Woe unto him that saith unto a father, What begettest thou? or to a woman, with what travailest thou?

Isaiah 45:11 Thus saith the LORD, the Holy One of Israel, and his Maker: Ask me of the things that are to come concerning my sons, and concerning the work of my hands, command ye me.

Isaiah 45:12 I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded.

Isaiah 45:13 I have raised him up in righteousness, and I will make straight all his ways: he shall build my city, and he shall let my exiles go free, not for price nor reward, saith the LORD of hosts.

Isaiah 45:14 Thus saith the LORD, The labour of Egypt, and the merchandise of Ethiopia, and the Sabeans, men of stature, shall come over unto thee, and they shall be thine; they shall go after thee; in chains they shall come over: and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God is in thee; and there is none else, there is no God.

Isaiah 45:15 Verily thou art a God that hidest thyself, O God of Israel, the Saviour.

Isaiah 45:16 They shall be ashamed, yea, confounded, all of them: they shall go into confusion together that are makers of idols.

Isaiah 45:17 [But] Israel shall be saved by the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

Isaiah 45:18 For thus saith the LORD that created the heavens; he is God; that formed the earth and made it; he established it, he created it not a waste, he formed it to be inhabited: I am the LORD; and there is none else.

Isaiah 45:19 I have not spoken in secret, in a place of the land of darkness; I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

Isaiah 45:20 Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that carry the wood of their graven image, and pray unto a god that cannot save.

Isaiah 45:21 Declare ye, and bring [it] forth; yea, let them take counsel together: who hath shewed this from ancient time? who hath declared it of old? have not I the LORD? and there is no God else beside me; a just God and a saviour; there is none beside me.

Isaiah 45:22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

Isaiah 45:23 By myself have I sworn, the word is gone forth from my mouth [in] righteousness, and shall not return, that unto me every knee shall bow, every tongue shall swear.

Isaiah 45:24 Only in the LORD, shall one say unto me, is righteousness and strength: even to him shall men come, and all they that were incensed against him shall be ashamed.

Isaiah 45:25 In the LORD shall all the seed of Israel be justified, and shall glory.

Isaiah 46:1 Bel boweth down, Nebo stoopeth; their idols are upon the beasts, and upon the cattle: the things that ye carried about are made a load, a burden to the weary [beast].

Isaiah 46:2 They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.

Isaiah 46:3 Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which have been borne [by me] from the belly, which have been carried from the womb:

Isaiah 46:4 and even to old age I am he, and even to hoar hairs will I carry [you]: I have made, and I will bear; yea, I will carry, and will deliver.

Isaiah 46:5 To whom will ye liken me, and make me equal, and compare me, that we may be like?

Isaiah 46:6 Such as lavish gold out of the bag, and weigh silver in the balance, they hire a goldsmith, and he maketh it a god; they fall down, yea, they worship.

Isaiah 46:7 They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, one shall cry unto him, yet can he not answer, nor save him out of his trouble.

Isaiah 46:8 Remember this, and shew yourselves men: bring it again to mind, O ye transgressors.

Isaiah 46:9 Remember the former things of old: for I am God, and there is none else; [I am] God, and there is none like me;

Isaiah 46:10 declaring the end from the beginning, and from ancient times things that are not [yet] done; saying, My counsel shall stand, and I will do all my pleasure:

Isaiah 46:11 calling a ravenous bird from the east, the man of my counsel from a far country; yea, I have spoken, I will also bring it to pass; I have purposed, I will also do it.

Isaiah 46:12 Hearken unto me, ye stouthearted, that are far from righteousness:

Isaiah 46:13 I bring near my righteousness, it shall not be far off, and my salvation shall not tarry; and I will place salvation in Zion for Israel my glory,

Isaiah 47:1 Come down, and sit in the dust, O virgin daughter of Babylon; sit on the ground without a throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

Isaiah 47:2 Take the millstones, and grind meal: remove thy veil, strip off the train, uncover the leg, pass through the rivers.

Isaiah 47:3 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and will accept no man.

Isaiah 47:4 Our redeemer, the LORD of hosts is his name, the Holy One of Israel.

Isaiah 47:5 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called The lady of kingdoms.

Isaiah 47:6 I was wroth with my people, I profaned mine inheritance, and gave them into thine hand: thou didst shew them no mercy; upon the aged hast thou very heavily laid thy yoke.

Isaiah 47:7 And thou saidst, I shall be a lady for ever: so that thou didst not lay these things to thy heart, neither didst remember the latter end thereof.

Isaiah 47:8 Now therefore hear this, thou that art given to pleasures, that dwellest carelessly, that sayest in thine heart, I am, and there is none else beside me; I shall not sit as a widow, neither shall I know the loss of children:

Isaiah 47:9 but these two things shall come to thee in a moment in one day, the loss of children, and widowhood: in their full measure shall they come upon thee, despite of the multitude of thy sorceries, and the great abundance of thine enchantments.

Isaiah 47:10 For thou hast trusted in thy wickedness; thou hast said, None seeth me; thy wisdom and thy knowledge, it hath perverted thee: and thou hast said in thine heart, I am, and there is none else beside me.

Isaiah 47:11 Therefore shall evil come upon thee; thou shalt not know the dawning thereof: and mischief shall fall upon thee; thou shalt not be able to put it away: and desolation shall come upon thee suddenly, which thou knowest not.

Isaiah 47:12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

Isaiah 47:13 Thou art wearied in the multitude of thy counsels: let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from the things that shall come upon thee.

Isaiah 47:14 Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: it shall not be a coal to warm at, nor a fire to sit before.

Isaiah 47:15 Thus shall the things be unto thee wherein thou hast laboured: they that have trafficked with thee from thy youth shall wander every one to his quarter; there shall be none to save thee.

Isaiah 48:1 Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah; which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness.

Isaiah 48:2 For they call themselves of the holy city, and stay themselves upon the God of Israel; the LORD of hosts is his name.

Isaiah 48:3 I have declared the former things from of old; yea, they went forth out of my mouth, and I shewed them: suddenly I did them, and they came to pass.

Isaiah 48:4 Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass;

Isaiah 48:5 therefore I have declared it to thee from of old; before it came to pass I shewed it thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

Isaiah 48:6 Thou hast heard it; behold all this; and ye, will ye not declare it? I have shewed thee new things from this time, even hidden things, which thou hast not known.

Isaiah 48:7 They are created now, and not from of old; and before this day thou heardest them not; lest thou shouldest say, Behold, I knew them.

Isaiah 48:8 Yea, thou heardest not; yea, thou knewest not; yea, from of old thine ear was not opened: for I knew that thou didst deal very treacherously, and wast called a transgressor from the womb.

Isaiah 48:9 For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

Isaiah 48:10 Behold, I have refined thee, but not as silver; I have chosen thee in the furnace of affliction.

Isaiah 48:11 For mine own sake, for mine own sake, will I do it; for how should [my name] be profaned? and my glory will I not give to another.

Isaiah 48:12 Hearken unto me, O Jacob, and Israel my called: I am he; I am the first, I also am the last.

Isaiah 48:13 Yea, mine hand hath laid the foundation of the earth, and my right hand hath spread out the heavens: when I call unto them, they stand up together.

Isaiah 48:14 Assemble yourselves, all ye, and hear; which among them hath declared these things? The LORD hath loved him: he shall perform his pleasure on Babylon, and his arm [shall be on] the Chaldeans.

Isaiah 48:15 I, even I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.

Isaiah 48:16 Come ye near unto me, hear ye this; from the beginning I have not spoken in secret; from the time that it was, there am I: and now the Lord GOD hath sent me, and his spirit.

Isaiah 48:17 Thus saith the LORD, thy redeemer, the Holy One of Israel: I am the LORD thy God, which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.

Isaiah 48:18 Oh that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

Isaiah 48:19 thy seed also had been as the sand, and the offspring of thy bowels like the grains thereof: his name should not be cut off nor destroyed from before me.

Isaiah 48:20 Go ye forth of Babylon, flee ye from the Chaldeans; with a voice of singing declare ye, tell this, utter it even to the end of the earth: say ye, The LORD hath redeemed his servant Jacob.

Isaiah 48:21 And they thirsted not when he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

Isaiah 48:22 There is no peace, saith the LORD, unto the wicked.

Isaiah 49:1 Listen, O isles, unto me; and hearken, ye peoples, from far: the LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name:

Isaiah 49:2 and he hath made my mouth like a sharp sword, in the shadow of his hand hath he hid me; and he hath made me a polished shaft, in his quiver hath he kept me close:

Isaiah 49:3 and he said unto me, Thou art my servant; Israel, in whom I will be glorified.

Isaiah 49:4 But I said, I have laboured in vain, I have spent my strength for nought and vanity: yet surely my judgment is with the LORD, and my recompence with my God.

Isaiah 49:5 And now saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, and that Israel be gathered unto him: (for I am honourable in the eyes of the LORD, and my God is become my strength:)

Isaiah 49:6 yea, he saith, It is too light a thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Isaiah 49:7 Thus saith the LORD, the redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers: Kings shall see and arise; princes, and they shall worship; because of the LORD that is faithful, [even] the Holy One of Israel, who hath chosen thee.

Isaiah 49:8 Thus saith the LORD, In an acceptable time have I answered thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to raise up the land, to make them inherit the desolate heritages;

Isaiah 49:9 saying to them that are bound, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and on all bare heights shall be their pasture.

Isaiah 49:10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

Isaiah 49:11 And I will make all my mountains a way, and my highways shall be exalted.

Isaiah 49:12 Lo, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.

Isaiah 49:13 Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have compassion upon his afflicted.

Isaiah 49:14 But Zion said, Jehovah hath forsaken me, and the Lord hath forgotten me.

Isaiah 49:15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, these may forget, yet will not I forget thee.

Isaiah 49:16 Behold, I have graven thee upon the palms of my hands; thy walls are continually before me.

Isaiah 49:17 Thy children make haste; thy destroyers and they that made thee waste shall go forth of thee.

Isaiah 49:18 Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I l live, saith the LORD, thou shalt surely clothe thee with them all as with an ornament, and gird thyself with them, like a bride.

Isaiah 49:19 For, as for thy waste and thy desolate places and thy land that hath been destroyed, surely now shalt thou be too strait for the inhabitants, and they that swallowed thee up shall be far away.

Isaiah 49:20 The children of thy bereavement shall yet say in thine ears, The place is too strait for me: give place to me that I may dwell.

Isaiah 49:21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have been bereaved of my children, and am solitary, an exile, and wandering to and fro? and who hath brought up these? Behold, I was left alone; these, where were they?

Isaiah 49:22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the nations, and set up my ensign to the peoples: and they shall bring thy sons in their bosom, and thy daughters shall he carried upon their shoulders.

Isaiah 49:23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their faces to the earth, and lick the dust of thy feet; and thou shalt know that I am the LORD, and they that wait for me shall not be ashamed.

Isaiah 49:24 Shall the prey be taken from the mighty, or the lawful captives be delivered?

Isaiah 49:25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

Isaiah 49:26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy saviour, and thy redeemer, the Mighty One of Jacob.

Isaiah 50:1 Thus saith the LORD, Where is the bill of your mother’s divorcement, wherewith I have put her away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities were ye sold, and for your transgressions was your mother put away.

Isaiah 50:2 Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? Behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst.

Isaiah 50:3 I clothe the heavens with blackness, and I make sackcloth their covering.

Isaiah 50:4 The Lord GOD hath given me the tongue of them that are taught, that I should know how to sustain with words him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as they that are taught.

Isaiah 50:5 The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away backward.

Isaiah 50:6 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

Isaiah 50:7 For the Lord GOD will help me; therefore have I not been confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

Isaiah 50:8 He is near that justifieth me; who will contend with me? let us stand up together: who is mine adversary? let him come near to me.

Isaiah 50:9 Behold, the Lord GOD will help me; who is he that shall condemn me? behold, they all shall wax old as a garment; the moth shall eat them up.

Isaiah 50:10 Who is among you that feareth the LORD, that obeyeth the voice of his servant? he that walketh in darkness, and hath no light, let him trust in the name of the LORD, and stay upon his God.

Isaiah 50:11 Behold, all ye that kindle a fire, that gird yourselves about with firebrands: walk ye in the flame of your fire, and among the brands that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

Isaiah 51:1 Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye were hewn, and to the hole of the pit whence ye were digged.

Isaiah 51:2 Look unto Abraham your father, and unto Sarah that bare you: for when he was but one I called him, and I blessed him, and made him many.

Isaiah 51:3 For the LORD hath comforted Zion: he hath comforted all her waste places, and hath made her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Isaiah 51:4 Attend unto me, O my people; and give ear unto me, O my nation: for a law shall go forth from me, and I will make my judgment to rest for a light of the peoples.

Isaiah 51:5 My righteousness is near, my salvation is gone forth, and mine arms shall judge the peoples; the isles shall wait for me, and on mine arm shall they trust.

Isaiah 51:6 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

Isaiah 51:7 Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye dismayed at their revilings.

Isaiah 51:8 For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation unto all generations.

Isaiah 51:9 Awake, awake, put on strength, O arm of the LORD; awake, as in the days of old, the generations of ancient times. Art thou not it that cut Rahab in pieces, that pierced the dragon?

Isaiah 51:10 Art thou not it which dried up the sea, the waters of the great deep; that made the depths of the sea a way for the redeemed to pass over?

Isaiah 51:11 And the ransomed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their heads: they shall obtain gladness and joy, [and] sorrow and sighing shall flee away.

Isaiah 51:12 I, even I, am he that comforteth you: who art thou, that thou art afraid of man that shall die, and of the son of man which shall be made as grass;

Isaiah 51:13 and hast forgotten the LORD thy Maker, that stretched forth the heavens, and laid the foundations of the earth; and fearest continually all the day because of the fury of the oppressor, when he maketh ready to destroy? and where is the fury of the oppressor?

Isaiah 51:14 The captive exile shall speedily be loosed; and he shall not die [and go down] into the pit, neither shall his bread fail.

Isaiah 51:15 For I am the LORD thy God, which stirreth up the sea, that the waves thereof roar: the LORD of hosts is his name.

Isaiah 51:16 And I have put my words in thy mouth, and have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.

Isaiah 51:17 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the bowl of the cup of staggering, and drained it.

Isaiah 51:18 There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up.

Isaiah 51:19 These two things are befallen thee; who shall bemoan thee? desolation and destruction, and the famine and the sword; how shall I comfort thee?

Isaiah 51:20 Thy sons have fainted, they lie at the top of all the streets, as an antelope in a net; they are full of the fury of the LORD, the rebuke of thy God.

Isaiah 51:21 Therefore hear now this, thou afflicted, and drunken, but not with wine:

Isaiah 51:22 Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of staggering, even the bowl of the cup of my fury; thou shalt no more drink it again:

Isaiah 51:23 and I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy back as the ground, and as the street, to them that go over.

Isaiah 52:1 Awake, awake, put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

Isaiah 52:2 Shake thyself from the dust; arise, sit thee down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion,

Isaiah 52:3 For thus saith the LORD, Ye were sold for nought; and ye shall be redeemed without money.

Isaiah 52:4 For thus saith the Lord GOD, My people went down at the first into Egypt to sojourn there: and the Assyrian oppressed them without cause.

Isaiah 52:5 Now therefore, what do I here, saith the LORD, seeing that my people is taken away for nought? they that rule over them do howl, saith the LORD, and my name continually all the day is blasphemed.

Isaiah 52:6 Therefore my people shall know my name: therefore [they shall know] in that day that I am he that doth speak; behold, it is I.

Isaiah 52:7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace, that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

Isaiah 52:8 The voice of thy watchmen! they lift up the voice, together do they sing; for they shall see, eye to eye, when the LORD returneth to Zion.

Isaiah 52:9 Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

Isaiah 52:10 The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Isaiah 52:11 Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, ye that bear the vessels of the LORD.

Isaiah 52:12 For ye shall not go out in haste, neither shall ye go by flight: for the LORD will go before you; and the God of Israel will be your rearward.

Isaiah 52:13 Behold, my servant shall deal wisely, he shall be exalted and lifted up, and shall be very high.

Isaiah 52:14 Like as many were astonied at thee, (his visage was so marred more than any man, and his form more than the sons of men,)

Isaiah 52:15 so shall he sprinkle many nations; kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they understand.

Isaiah 53:1 Who hath believed our report? and to whom hath the arm of the LORD been revealed?

Isaiah 53:2 For he grew up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we see him, there is no beauty that we should desire him.

Isaiah 53:3 He was despised, and rejected of men; a man of sorrows, and acquainted with grief: and as one from whom men hide their face he was despised, and we esteemed him not.

Isaiah 53:4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

Isaiah 53:5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Isaiah 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

Isaiah 53:7 He was oppressed, yet he humbled himself and opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before her shearers is dumb; yea, he opened not his mouth.

Isaiah 53:8 By oppression and judgment he was taken away; and as for his generation, who [among them] considered that he was cut off out of the land of the living? for the transgression of my people was he stricken.

Isaiah 53:9 And they made his grave with the wicked, and with the rich in his death; although he had done no violence, neither was any deceit in his month.

Isaiah 53:10 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

Isaiah 53:11 He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many: and he shall bear their iniquities.

Isaiah 53:12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul unto death, and was numbered with the transgressors: yet he bare the sin of many, and made intercession for the transgressors.

Isaiah 54:1 Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD.

Isaiah 54:2 Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not: lengthen thy cords, and strengthen thy stakes.

Isaiah 54:3 For thou shalt spread abroad on the right hand and on the left; and thy seed shall possess the nations, and make the desolate cities to be inhabited.

Isaiah 54:4 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and the reproach of thy widowhood shalt thou remember no more.

Isaiah 54:5 For thy Maker is thine husband; the LORD of hosts is his name: and the Holy One of Israel is thy redeemer; the God of the whole earth shall he be called.

Isaiah 54:6 For the LORD hath called thee as a wife forsaken and grieved in spirit, even a wife of youth, when she is cast off, saith thy God.

Isaiah 54:7 For a small moment have I forsaken thee; but with great mercies will I gather thee.

Isaiah 54:8 In overflowing wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy redeemer.

Isaiah 54:9 For this is [as] the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth, so have I sworn that I would not be wroth with thee, nor rebuke thee.

Isaiah 54:10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall my covenant of peace be removed, saith the LORD that hath mercy on thee.

Isaiah 54:11 O thou afflicted, tossed with tempest, and not comforted, behold, I will set thy stones in fair colours, and lay thy foundations with sapphires.

Isaiah 54:12 And I will make thy pinnacles of rubies, and thy gates of carbuncles, and all thy border of pleasant stones.

Isaiah 54:13 And all thy children shall be taught of the LORD; and great shall be the peace of thy children.

Isaiah 54:14 In righteousness shalt thou be established: thou shalt be far from oppression, for thou shalt not fear; and from terror, for it shall not come near thee.

Isaiah 54:15 Behold, they may gather together, but not by me: whosoever shall gather together against thee shall fall because of thee.

Isaiah 54:16 Behold, I have created the smith that bloweth the fire of coals, and bringeth forth a weapon for his work; and I have created the waster to destroy.

Isaiah 54:17 No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness which is of me, saith the LORD.

Isaiah 55:1 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Isaiah 55:2 Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

Isaiah 55:3 Incline your ear, and come unto me; hear, and your soul shall live: and I will make an everlasting covenant with you, even the sure mercies of David.

Isaiah 55:4 Behold, I have given him for a witness to the peoples, a leader and commander to the peoples.

Isaiah 55:5 Behold, thou shalt call a nation that thou knowest not, and a nation that knew not thee shall run unto thee, because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

Isaiah 55:6 Seek ye the LORD while he may be found, call ye upon him while he is near:

Isaiah 55:7 let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

Isaiah 55:8 For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.

Isaiah 55:9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Isaiah 55:10 For as the rain cometh down and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, and giveth seed to the sower and bread to the eater;

Isaiah 55:11 so shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Isaiah 55:12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

Isaiah 55:13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off.

Isaiah 56:1 Thus saith the LORD, Keep ye judgment, and do righteousness: for my salvation is near to come, and my righteousness to be revealed.

Isaiah 56:2 Blessed is the man that doeth this, and the son of man that holdeth fast by it; that keepeth the sabbath from profaning it, and keepeth his hand from doing any evil.

Isaiah 56:3 Neither let the stranger, that hath joined himself to the LORD, speak, saying, The LORD will surely separate me from his people: neither let the eunuch say, Behold, I am a dry tree.

Isaiah 56:4 For thus saith the LORD of the eunuchs that keep my sabbaths, and choose the things that please me, and hold fast by my covenant:

Isaiah 56:5 Unto them will I give in mine house and within my walls a memorial and a name better than of sons and of daughters; I will give them an everlasting name, that shall not be cut off.

Isaiah 56:6 Also the strangers, that join themselves to the LORD, to minister unto him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from profaning it, and holdeth fast by my covenant;

Isaiah 56:7 even them will I bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices shall be accepted upon mine altar: for mine house shall be called an house of prayer for all peoples.

Isaiah 56:8 The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside his own that are gathered.

Isaiah 56:9 All ye beasts of the field, come to devour, [yea], all ye beasts in the forest.

Isaiah 56:10 His watchmen are blind, they are all without knowledge; they are all dumb dogs, they cannot bark; dreaming, lying down, loving to slumber.

Isaiah 56:11 Yea, the dogs are greedy, they can never have enough; and these are shepherds that cannot understand: they have all turned to their own way, each one to his gain, from every quarter.

Isaiah 56:12 Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and tomorrow shall be as this day, [a day] great beyond measure.

Isaiah 57:1 The righteous perisheth and no man layeth it to heart; and merciful men are taken away, none considering that the righteous is taken away from the evil [to come].

Isaiah 57:2 He entereth into peace; they rest in their beds, each one that walketh in his uprightness.

Isaiah 57:3 But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore.

Isaiah 57:4 Against whom do ye sport yourselves? against whom make ye a wide mouth, and draw out the tongue? are ye not children of transgression, a seed of falsehood,

Isaiah 57:5 ye that inflame yourselves among the oaks, under every green tree; that slay the children in the valleys, under the clefts of the rocks?

Isaiah 57:6 Among the smooth [stones] of the valley is thy portion; they, they are thy lot: even to them hast thou poured a drink offering, thou hast offered an oblation. Shall I be appeased for these things?

Isaiah 57:7 Upon a high and lofty mountain hast thou set thy bed: thither also wentest thou up to offer sacrifice.

Isaiah 57:8 And behind the doors and the posts hast thou set up thy memorial: for thou hast discovered [thyself] to another than me, and art gone up; thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst their bed where thou sawest it.

Isaiah 57:9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thine ambassadors far off, and didst debase thyself even unto hell.

Isaiah 57:10 Thou wast wearied with the length of thy way; yet saidst thou not, There is no hope: thou didst find a quickening of thy strength; therefore thou wast not faint.

Isaiah 57:11 And of whom hast thou been afraid and in fear, that thou liest, and hast not remembered me, nor laid it to thy heart? have not I held my peace even of long time, and fearest me not?

Isaiah 57:12 I will declare thy righteousness; and as for thy works, they shall not profit thee.

Isaiah 57:13 When thou criest, let them which thou hast gathered deliver thee; but the wind shall take them, a breath shall carry them all away: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain.

Isaiah 57:14 And he shall say, Cast ye up, cast ye up, prepare the way, take up the stumblingblock out of the way of my people.

Isaiah 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Isaiah 57:16 For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made.

Isaiah 57:17 For the iniquity of his covetousness was I wroth and smote him, I hid [my face] and was wroth: and he went on frowardly in the way of his heart.

Isaiah 57:18 I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.

Isaiah 57:19 I create the fruit of the lips: Peace, peace, to him that is far off and to him that is near, saith the LORD; and I will heal him.

Isaiah 57:20 But the wicked are like the troubled sea; for it cannot rest, and its waters cast up mire and dirt.

Isaiah 57:21 There is no peace, saith my God, to the wicked.

Isaiah 58:1 Cry aloud, spare not, lift up thy voice like a trumpet, and declare unto my people their transgression, and to the house of Jacob their sins.

Isaiah 58:2 Yet they seek me daily, and delight to know my ways: as a nation that did righteousness and forsook not the ordinance of their God, they ask of me righteous ordinances, they delight to draw near unto God.

Isaiah 58:3 Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find [your own] pleasure, and exact all your labours.

Isaiah 58:4 Behold, ye fast for strife and contention, and to smite with the fist of wickedness: ye fast not this day so as to make your voice to be heard on high.

Isaiah 58:5 Is such the fast that I have chosen? the day for a man to afflict his soul? Is it to bow down his head as a rush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD?

Isaiah 58:6 Is not this the fast that I have chosen? to loose the bonds of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that ye break every yoke?

Isaiah 58:7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

Isaiah 58:8 Then shall thy light break forth as the morning, and thy healing shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rearward.

Isaiah 58:9 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking wickedly;

Isaiah 58:10 and if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in darkness, and thine obscurity be as the noonday:

Isaiah 58:11 and the LORD shall guide thee continually, and satisfy thy soul in dry places, and make strong thy bones; and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

Isaiah 58:12 And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called The repairer of the breach, The restorer of paths to dwell in.

Isaiah 58:13 If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, [and] the holy of the LORD honourable; and shalt honour it, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

Isaiah 58:14 then shalt thou delight thyself in the LORD; and I will make thee to ride upon the high places of the earth; and I will feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it.

Isaiah 59:1 Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

Isaiah 59:2 but your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.

Isaiah 59:3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue muttereth wickedness.

Isaiah 59:4 None sueth in righteousness, and none pleadeth in truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

Isaiah 59:5 They hatch basilisks' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

Isaiah 59:6 Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands.

Isaiah 59:7 Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; desolation ard destruction are in their paths.

Isaiah 59:8 The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths; whosoever goeth therein doth not know peace.

Isaiah 59:9 Therefore is judgment far from us, neither doth righteousness overtake us: we look for light, but behold darkness; for brightness, but we walk in obscurity.

Isaiah 59:10 We grope for the wall like the blind, yea, we grope as they that have no eyes: we stumble at noonday as in the twilight; among them that are lusty we are as dead men.

Isaiah 59:11 We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us.

Isaiah 59:12 For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions are with us, and as for our iniquities, we know them:

Isaiah 59:13 in transgressing and denying the LORD, and turning away from following our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

Isaiah 59:14 And judgment is turned away backward, and righteousness standeth afar off: for truth is fallen in the street, and uprightness cannot enter.

Isaiah 59:15 Yea, truth is lacking; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment.

Isaiah 59:16 And he saw that there was no man, and wondered that there was no intercessor: therefore his own arm brought salvation unto him; and his righteousness, it upheld him.

Isaiah 59:17 And he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on garments of vengeance for clothing, and was clad with zeal as a cloke.

Isaiah 59:18 According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

Isaiah 59:19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun: for he shall come as a rushing stream, which the breath of the LORD driveth.

Isaiah 59:20 And a redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

Isaiah 59:21 And as for me, this is my covenant with them, saith the LORD: my spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

Isaiah 60:1 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

Isaiah 60:2 For, behold, darkness shall cover the earth, and gross darkness the peoples: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

Isaiah 60:3 And nations shall come to thy light, and kings to the brightness of thy rising.

Isaiah 60:4 Lift up thine eyes round about, and see: they all gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be carried in the arms.

Isaiah 60:5 Then thou shalt see and be lightened, and thine heart shall tremble and be enlarged; because the abundance of the sea shall be turned unto thee, the wealth of the nations shall come unto thee.

Isaiah 60:6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; they all shall come from Sheba: they shall bring gold and frankincense, and shall proclaim the praises of the LORD.

Isaiah 60:7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

Isaiah 60:8 Who are these that fly as a cloud, and as the doves to their windows?

Isaiah 60:9 Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, for the name of the LORD thy God, and for the Holy One of Israel, because he hath glorified thee.

Isaiah 60:10 And strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

Isaiah 60:11 Thy gates also shall be open continually; they shall not be shut day nor night; that men may bring unto thee the wealth of the nations; and their kings led [with them].

Isaiah 60:12 For that nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

Isaiah 60:13 The glory of Lebanon shall come unto thee, the fir tree, the pine, and the box tree together; to beautify the place of my sanctuary; and I will make the place of my feet glorious.

Isaiah 60:14 And the sons of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee The city of the LORD, The Zion of the Holy One of Israel.

Isaiah 60:15 Whereas thou hast been forsaken and hated, so that no man passed through thee, I will make thee an eternal excellency, a joy of many generations.

Isaiah 60:16 Thou shalt also suck the milk of the nations, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy saviour, and thy redeemer, the Mighty One of Jacob.

Isaiah 60:17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

Isaiah 60:18 Violence shall no more be heard in thy land, desolation nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

Isaiah 60:19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

Isaiah 60:20 Thy sun shall no more go down, neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

Isaiah 60:21 Thy people also shall be all righteous, they shall inherit the land for ever; the branch of my planting, the work of my hands, that I may be glorified.

Isaiah 60:22 The little one shall become a thousand, and the small one a strong nation: I the LORD will hasten it in its time.

Isaiah 61:1 The spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening [of the prison] to them that are bound;

Isaiah 61:2 to proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

Isaiah 61:3 to appoint unto them that mourn in Zion, to give unto them a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Isaiah 61:4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

Isaiah 61:5 And strangers shall stand and feed your flocks, and aliens shall be your plowmen and your vinedressers.

Isaiah 61:6 But ye shall be named the priests of the LORD: men shall call you the ministers of our God: ye shall eat the wealth of the nations, and in their glory shall ye boast yourselves.

Isaiah 61:7 For your shame [ye shall have] double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess double: everlasting joy shall be unto them.

Isaiah 61:8 For I the LORD love judgment, I hate robbery with iniquity; and I will give them their recompence in truth, and I will make an everlasting covenant with them.

Isaiah 61:9 And their seed shall be known among the nations, and their offspring among the peoples: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed.

Isaiah 61:10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with a garland, and as a bride adorneth herself with her jewels.

Isaiah 61:11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.

Isaiah 62:1 For Zion’s sake will I not hold my peace, and for Jerusalem’s sake I will not rest, until her righteousness go forth as brightness, and her salvation as a lamp that burneth.

Isaiah 62:2 And the nations shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

Isaiah 62:3 Thou shalt also be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of thy God.

Isaiah 62:4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

Isaiah 62:5 For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

Isaiah 62:6 I have set watchmen upon thy walls, O Jerusalem; they shall never hold their peace day nor night: ye that are the LORD'S remembrancers, take ye no rest,

Isaiah 62:7 and give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

Isaiah 62:8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and strangers shall not drink thy wine, for the which thou hast laboured:

Isaiah 62:9 but they that have garnered it shall eat it, and praise the LORD; and they that have gathered it shall drink it in the courts of my sanctuary.

Isaiah 62:10 Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up an ensign for the peoples.

Isaiah 62:11 Behold, the LORD hath proclaimed unto the end of the earth, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his recompence before him.

Isaiah 62:12 And they shall call them The holy people, The redeemed of the LORD: and thou shalt be called Sought out, A city not forsaken.

Isaiah 63:1 Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, marching in the greatness of his strength? I that speak in righteousness, mighty to save.

Isaiah 63:2 Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat?

Isaiah 63:3 I have trodden the winepress alone; and of the peoples there was no man with me: yea, I trod them in mine anger, and trampled them in my fury; and their lifeblood is sprinkled upon my garments, and I have stained all my raiment.

Isaiah 63:4 For the day of vengeance was in mine heart, and the year of my redeemed is come.

Isaiah 63:5 And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

Isaiah 63:6 And I trod down the peoples in mine anger, and made them drunk in my fury, and I poured out their lifeblood on the earth.

Isaiah 63:7 I will make mention of the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us; and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

Isaiah 63:8 For he said, Surely, they are my people, children that will not deal falsely: so he was their saviour.

Isaiah 63:9 In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

Isaiah 63:10 But they rebelled, and grieved his holy spirit: therefore he was turned to be their enemy, [and] himself fought against them.

Isaiah 63:11 Then he remembered the days of old, Moses, [and] his people, [saying], Where is he that brought them up out of the sea with the shepherds of his flock? where is he that put his holy spirit in the midst of them?

Isaiah 63:12 that caused his glorious arm to go at the right hand of Moses? that divided the water before them, to make himself an everlasting name?

Isaiah 63:13 that led them through the depths, as an horse in the wilderness, that they stumbled not?

Isaiah 63:14 As the cattle that go down into the valley, the spirit of the LORD caused them to rest: so didst thou lead thy people, to make thyself a glorious name.

Isaiah 63:15 Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy mighty acts? the yearning of thy bowels and thy compassions are restrained toward me.

Isaiah 63:16 For thou art our father, though Abraham knoweth us not, and Israel doth not acknowledge us: thou, O LORD, art our father; our redeemer from everlasting is thy name.

Isaiah 63:17 O LORD, why dost thou make us to err from thy ways, and hardenest our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

Isaiah 63:18 Thy holy people possessed [it] but a little while: our adversaries have trodden down thy sanctuary.

Isaiah 63:19 We are become as they over whom thou never barest rule; as they that were not called by thy name.

Isaiah 64:1 Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence;

Isaiah 64:2 as when fire kindleth the brushwood, [and] the fire causeth the waters to boil: to make thy name known to thine adversaries, that the nations may tremble at thy presence.

Isaiah 64:3 When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence.

Isaiah 64:4 For from of old men have not heard, nor perceived by the ear, neither hath the eye seen a God beside thee, which worketh for him that waiteth for him.

Isaiah 64:5 Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou wast wroth, and we sinned: in them [have we been] of long time, and shall we be saved?

Isaiah 64:6 For we are all become as one that is unclean, and all our righteousnesses are as a polluted garment: and we all do fade as a leaf; and our iniquities, like the wind, take us away.

Isaiah 64:7 And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us by means of our iniquities.

Isaiah 64:8 But now, O LORD, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand.

Isaiah 64:9 Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, look, we beseech thee, we are all thy people.

Isaiah 64:10 Thy holy cities are become a wilderness, Zion is become a wilderness, Jerusalem a desolation.

Isaiah 64:11 Our holy and our beautiful house, where our fathers praised thee, is burned with fire; and all our pleasant things are laid waste.

Isaiah 64:12 Wilt thou refrain thyself for these things, O LORD? wilt thou hold thy peace, and afflict us very sore?

Isaiah 65:1 I AM inquired of by them that asked not [for me]; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name.

Isaiah 65:2 I have spread out my hands all the day unto a rebellious people, which walketh in a way that is not good, after their own thoughts;

Isaiah 65:3 a people that provoketh me to my face continually, sacrificing in gardens, and burning incense upon bricks;

Isaiah 65:4 which sit among the graves, and lodge in the secret places; which eat swine’s flesh, and broth of abominable things is in their vessels;

Isaiah 65:5 which say, Stand by thyself, come not near to me, for I am holier than thou: these are a smoke in my nose, a fire that burneth all the day.

Isaiah 65:6 Behold, it is written before me: I will not keep silence, but will recompense, yea, I will recompense into their bosom,

Isaiah 65:7 your own iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I first measure their work into their bosom.

Isaiah 65:8 Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not, for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all.

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and my chosen shall inherit it, and my servants shall dwell there.

Isaiah 65:10 And Sharon shall be a fold of flocks, and the valley of Achor a place for herds to lie down in, for my people that have sought me.

Isaiah 65:11 But ye that forsake the LORD, that forget my holy mountain, that prepare a table for Fortune, and that fill up mingled wine unto Destiny;

Isaiah 65:12 I will destine you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but ye did that which was evil in mine eyes, and chose that wherein I delighted not.

Isaiah 65:13 Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

Isaiah 65:14 behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.

Isaiah 65:15 And ye shall leave your name for a curse unto my chosen, and the Lord GOD shall slay thee; and he shall call his servants by another name:

Isaiah 65:16 so that he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

Isaiah 65:17 For, behold, I create new heavens and a new earth: and the former things shall not be remembered, nor come into mind.

Isaiah 65:18 But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

Isaiah 65:19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

Isaiah 65:20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old, and the sinner being an hundred years old shall be accursed.

Isaiah 65:21 And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.

Isaiah 65:22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree shall be the days of my people, and my chosen shall long enjoy the work of their hands.

Isaiah 65:23 They shall not labour in vain, nor bring forth for calamity; for they are the seed of the blessed of the LORD, and their offspring with them.

Isaiah 65:24 And it shall come to pass that, before they call, I will answer; and while they are yet speaking, I will hear.

Isaiah 65:25 The wolf and the lamb shall feed together, and the lion shall eat straw like the ox: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

Isaiah 66:1 Thus saith the LORD; The heaven is my throne, and the earth is my footstool: what manner of house will ye build unto me? and what place shall be my rest?

Isaiah 66:2 For all these things hath mine hand made, and so all these things came to be, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and that trembleth at my word.

Isaiah 66:3 He that killeth an ox is as he that slayeth a man; he that sacrificeth a lamb, as he that breaketh a dog's neck; he that offereth an oblation, [as he that offereth] swine's blood; he that burneth frankincense, as he that blesseth an idol: yea, they have chosen their own ways, and their soul delighteth in their abominations;

Isaiah 66:4 I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did that which was evil in mine eyes, and chose that wherein I delighted not.

Isaiah 66:5 Hear the word of the LORD, ye that tremble at his word: Your brethren that hate you, that cast you out for my name's sake, have said, Let the LORD be glorified, that we may see your joy; but they shall be ashamed.

Isaiah 66:6 A voice of tumult from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies.

Isaiah 66:7 Before she travailed, she brought forth; before her pain came, she was delivered of a man child.

Isaiah 66:8 Who hath heard such a thing? who hath seen such things? Shall a land be born in one day? shall a nation be brought forth at once? for as soon as Zion travailed, she brought forth her children.

Isaiah 66:9 Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I that cause to bring forth shut [the womb]? saith thy God.

Isaiah 66:10 Rejoice ye with Jerusalem, and be glad for her, all ye that love her: rejoice for joy with her, all ye that mourn over her:

Isaiah 66:11 that ye may suck and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.

Isaiah 66:12 For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream, and ye shall suck [thereof]; ye shall be borne upon the side, and shall be dandled upon the knees.

Isaiah 66:13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

Isaiah 66:14 And ye shall see [it], and your heart shall rejoice, and your bones shall flourish like the tender grass: and the hand of the LORD shall be known toward his servants, and he will have indignation against his enemies.

Isaiah 66:15 For, behold, the LORD will come with fire, and his chariots shall be like the whirlwind; to render his anger with fury, and his rebuke with flames of fire.

Isaiah 66:16 For by fire will the LORD plead, and by his sword, with all flesh: and the slain of the LORD shall be many.

Isaiah 66:17 They that sanctify themselves and purify themselves [to go] unto the gardens, behind one in the midst, eating swine’s flesh, and the abomination, and the mouse; they shall come to an end together, saith the LORD.

Isaiah 66:18 For I [know] their works and their thoughts: [the time] cometh, that I will gather all nations and tongues; and they shall come, and shall see my glory.

Isaiah 66:19 And I will set a sign among them, and I will send such as escape of them unto the nations, to Tarshish, Pul and Lud, that draw the bow, to Tubal and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the nations.

Isaiah 66:20 And they shall bring all your brethren out of all the nations for an offering unto the LORD, upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring their offering in a clean vessel into the house of the LORD.

Isaiah 66:21 And of them also will I take for priests [and] for Levites, saith the LORD.

Isaiah 66:22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

Isaiah 66:23 And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

Isaiah 66:24 And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

Jeremiah

1:1 The words of Jeremiah the son of Hilkiah, of the priests that were in Anathoth in the land of Benjamin:

Jeremiah 1:2 to whom the word of the LORD came in the days of Josiah the son of Amon, king of Judah, in the thirteenth year of his reign.

Jeremiah 1:3 It came also in the days of Jehoiakim the son of Josiah, king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah, king of Judah; unto the carrying away of Jerusalem captive in the fifth month.

Jeremiah 1:4 Now the word of the LORD came unto me, saying,

Jeremiah 1:5 Before I formed thee in the belly I knew thee, and before thou camest forth out of the womb I sanctified thee; I have appointed thee a prophet unto the nations.

Jeremiah 1:6 Then said I, Ah, Lord GOD! behold, I cannot speak: for I am a child.

Jeremiah 1:7 But the LORD said unto me, Say not, I am a child: for to whomsoever I shall send thee thou shalt go, and whatsoever I shall command thee thou shalt speak.

Jeremiah 1:8 Be not afraid because of them: for I am with thee to deliver thee, saith the LORD.

Jeremiah 1:9 Then the LORD put forth his hand, and touched my mouth; and the LORD said unto me, Behold, I have put my words in thy mouth:

Jeremiah 1:10 see, I have this day set thee over the nations and over the kingdoms, to pluck up and to break down, and to destroy and to overthrow; to build, and to plant.

Jeremiah 1:11 Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.

Jeremiah 1:12 Then said the LORD unto me, Thou hast well seen: for I watch over my word to perform it.

Jeremiah 1:13 And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething caldron; and the face thereof is from the north.

Jeremiah 1:14 Then the LORD said unto me, Out of the north evil shall break forth upon all the inhabitants of the land.

Jeremiah 1:15 For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

Jeremiah 1:16 And I will utter my judgments against them touching all their wickedness; in that they have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

Jeremiah 1:17 Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at them, lest I dismay thee before them.

Jeremiah 1:18 For, behold, I have made thee this day a defenced city, and an iron pillar, and brasen walls, against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

Jeremiah 1:19 And they shall fight against thee; but they shall not prevail against thee: for I am with thee, saith the LORD, to deliver thee.

Jeremiah 2:1 And the word of the LORD came to me, saying,

Jeremiah 2:2 Go, and cry in the ears of Jerusalem, saying, Thus saith the LORD, I remember for thee the kindness of thy youth, the love of thine espousals; how thou wentest after me in the wilderness, in a land that was not sown.

Jeremiah 2:3 Israel [was] holiness unto the LORD, the firstfruits of his increase: all that devour him shall be held guilty; evil shall come upon them, saith the LORD.

Jeremiah 2:4 Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel:

Jeremiah 2:5 thus saith the LORD, What unrighteousness have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

Jeremiah 2:6 Neither said they, Where is the LORD that brought us up out of the land of Egypt; that led us through the wilderness, through a land of deserts and of pits, through a land of drought and of the shadow of death, through a land that none passed through, and where no man dwelt?

Jeremiah 2:7 And I brought you into a plentiful land, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

Jeremiah 2:8 The priests said not, Where is the LORD? and they that handle the law knew me not: the rulers also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit.

Jeremiah 2:9 Wherefore I will yet plead with you, saith the LORD, and with your children’s children will I plead.

Jeremiah 2:10 For pass over to the isles of Kittim, and see; and send unto Kedar, and consider diligently; and see if there hath been such a thing.

Jeremiah 2:11 Hath a nation changed [their] gods, which yet are no gods? but my people have changed their glory for that which doth not profit.

Jeremiah 2:12 Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD.

Jeremiah 2:13 For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

Jeremiah 2:14 Is Israel a servant? is he a homeborn [slave]? why is he become a prey?

Jeremiah 2:15 The young lions have roared upon him, and yelled: and they have made his land waste; his cities are burned up, without inhabitant.

Jeremiah 2:16 The children also of Noph and Tahpanhes have broken the crown of thy head.

Jeremiah 2:17 Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

Jeremiah 2:18 And now what hast thou to do in the way to Egypt, to drink the waters of Shihor? or what hast thou to do in the way to Assyria, to drink the waters of the River?

Jeremiah 2:19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and a bitter, that thou hast forsaken the LORD thy God, and that my fear is not in thee, saith the Lord, the LORD of hosts.

Jeremiah 2:20 For of old time I have broken thy yoke, and burst thy bands; and thou saidst, I will not serve; for upon every high hill and under every green tree thou didst bow thyself, playing the harlot.

Jeremiah 2:21 Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

Jeremiah 2:22 For though thou wash thee with lye, and take thee much soap, yet thine iniquity is marked before me, saith the Lord GOD.

Jeremiah 2:23 How canst thou say, I am not defiled, I have not gone after the Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;

Jeremiah 2:24 a wild ass used to the wilderness, that snuffeth up the wind in her desire; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

Jeremiah 2:25 Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go.

Jeremiah 2:26 As the thief is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets;

Jeremiah 2:27 which say to a stock, Thou art my father; and to a stone, Thou hast brought me forth: for they have turned their back unto me, and not their face: but in the time of their trouble they will say, Arise, and save us.

Jeremiah 2:28 But where are thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for according to the number of thy cities are thy gods, O Judah.

Jeremiah 2:29 Wherefore will ye plead with me? ye all have transgressed against me, saith the LORD.

Jeremiah 2:30 In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion.

Jeremiah 2:31 O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? or a land of thick darkness? wherefore say my people, We are broken loose; we will come no more unto thee?

Jeremiah 2:32 Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me days without number.

Jeremiah 2:33 How trimmest thou thy way to seek love! therefore even the wicked women hast thou taught thy ways.

Jeremiah 2:34 Also, in thy skirts is found the blood of the souls of the innocent poor: I have not found it at the place of breaking in, but upon all these.

Jeremiah 2:35 Yet thou saidst, I am innocent; surely his anger is turned away from me. Behold, I will enter into judgment with thee, because thou sayest, I have not sinned.

Jeremiah 2:36 Why gaddest thou about so much to change thy way? thou shalt be ashamed of Egypt also, as thou wast ashamed of Assyria.

Jeremiah 2:37 From him also shalt thou go forth, with thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

Jeremiah 3:1 They say, If a man put away his wife, and she go from him, and become another man’s, shall he return unto her again? shall not that land be greatly polluted? But thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

Jeremiah 3:2 Lift up thine eyes unto the bare heights, and see; where hast thou not been lain with? By the ways hast thou sat for them, as an Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

Jeremiah 3:3 Therefore the showers have been withholden, and there hath been no latter rain; yet thou hadst a whore’s forehead, thou refusedst to be ashamed.

Jeremiah 3:4 Wilt thou not from this time cry unto me, My father, thou art the guide of my youth?

Jeremiah 3:5 Will he retain [his anger] for ever? will he keep it to the end? Behold, thou hast spoken and hast done evil things, and hast had thy way.

Jeremiah 3:6 Moreover the LORD said unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

Jeremiah 3:7 And I said after she had done all these things, She will return unto me; but she returned not: and her treacherous sister Judah saw it.

Jeremiah 3:8 And I saw, when, for this very cause that backsliding Israel had committed adultery, I had put her away and given her a bill of divorcement, yet treacherous Judah her sister feared not; but she also went and played the harlot.

Jeremiah 3:9 And it came to pass through the lightness of her whoredom, that the land was polluted, and she committed adultery with stones and with stocks.

Jeremiah 3:10 And yet for all this her treacherous sister Judah hath not returned unto me with her whole heart, but feignedly, saith the LORD.

Jeremiah 3:11 And the LORD said unto me, Backsliding Israel hath shewn herself more righteous than treacherous Judah.

Jeremiah 3:12 Go, and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; I will not look in anger upon you: for I am merciful, saith the LORD, I will not keep [anger] for ever.

Jeremiah 3:13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

Jeremiah 3:14 Return, O backsliding children, saith the LORD; for I am a husband unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

Jeremiah 3:15 and I will give you shepherds according to mine heart, which shall feed you with knowledge and understanding.

Jeremiah 3:16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD; neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall [that] be done any more.

Jeremiah 3:17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the stubbornness of their evil heart.

Jeremiah 3:18 In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I gave for an inheritance unto your fathers.

Jeremiah 3:19 But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of the nations? and I said, Ye shall call me My father; and shall not turn away from following me.

Jeremiah 3:20 Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD.

Jeremiah 3:21 A voice is heard upon the bare heights, the weeping [and] the supplications of the children of Israel; for that they have perverted their way, they have forgotten the LORD their God.

Jeremiah 3:22 Return, ye backsliding children, I will heal your backslidings, Behold, we are come unto thee; for thou art the LORD our God.

Jeremiah 3:23 Truly in vain is [the help that is looked for] from the hills, the tumult on the mountains: truly in the LORD our God is the salvation of Israel.

Jeremiah 3:24 But the shameful thing hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

Jeremiah 3:25 Let us lie down in our shame, and let our confusion cover us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day: and we have not obeyed the voice of the LORD our God.

Jeremiah 4:1 If thou wilt return, O Israel, saith the LORD, unto me shalt thou return: and if thou wilt put away thine abominations out of my sight, then shalt thou not be removed;

Jeremiah 4:2 and thou shalt swear, As the LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory.

Jeremiah 4:3 For thus saith the LORD to the men of Judah and to Jerusalem, Break up your fallow ground, and sow not among thorns.

Jeremiah 4:4 Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury go forth like fire, and burn that none can quench it, because of the evil of your doings.

Jeremiah 4:5 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry aloud and say? Assemble yourselves, and let us go into the fenced cities.

Jeremiah 4:6 Set up a standard toward Zion: flee for safety, stay not: for I will bring evil from the north, and a great destruction.

Jeremiah 4:7 A lion is gone up from his thicket, and a destroyer of nations; he is on his way, he is gone forth from his place; to make thy land desolate, that thy cities be laid waste, without inhabitant.

Jeremiah 4:8 For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us.

Jeremiah 4:9 And it shall come to pass at that day, saith the LORD, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

Jeremiah 4:10 Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

Jeremiah 4:11 At that time shall it be said to this people and to Jerusalem, A hot wind from the bare heights in the wilderness toward the daughter of my people, not to fan, nor to cleanse;

Jeremiah 4:12 a full wind from these shall come for me: now will I also utter judgments against them.

Jeremiah 4:13 Behold, he shall come up as clouds, and his chariots [shall be] as the whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled.

Jeremiah 4:14 O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thine evil thoughts lodge within thee?

Jeremiah 4:15 For a voice declareth from Dan, and publisheth evil from the hills of Ephraim:

Jeremiah 4:16 make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far country, and give out their voice against the cities of Judah.

Jeremiah 4:17 As keepers of a field are they against her round about; because she hath been rebellious against me, saith the LORD.

Jeremiah 4:18 Thy way and thy doings have procured these things unto thee; this is thy wickedness; for it is bitter, for it reacheth unto thine heart.

Jeremiah 4:19 My bowels, my bowels! I am pained at my very heart; my heart is disquieted in me; I cannot hold my peace; because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

Jeremiah 4:20 Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, [and] my curtains in a moment.

Jeremiah 4:21 How long shall I see the standard, and hear the sound of the trumpet?

Jeremiah 4:22 For my people is foolish, they know me not; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge.

Jeremiah 4:23 I beheld the earth, and, lo, it was waste and void; and the heavens, and they had no light.

Jeremiah 4:24 I beheld the mountains, and, lo, they trembled, and all the hills moved to and fro.

Jeremiah 4:25 I beheld, and, lo, there was no man, and all the birds of the heavens were fled.

Jeremiah 4:26 I beheld, and, lo, the fruitful field was a wilderness, and all the cities thereof were broken down at the presence of the LORD, [and] before his fierce anger.

Jeremiah 4:27 For thus saith the LORD, The whole land shall be a desolation; yet will I not make a full end.

Jeremiah 4:28 For this shall the earth mourn, and the heavens above be black: because I have spoken it, I have purposed it, and I have not repented, neither will I turn back from it.

Jeremiah 4:29 The whole city fleeth for the noise of the horsemen and bowmen; they go into the thickets, and climb up upon the rocks: every city is forsaken, and not a man dwelleth therein.

Jeremiah 4:30 And thou, when thou art spoiled, what wilt thou do? Though thou clothest thyself with scarlet, though thou deckest thee with ornaments of gold, though thou enlargest thine eyes with paint, in vain dost thou make thyself fair; [thy] lovers despise thee, they seek thy life.

Jeremiah 4:31 For I have heard a voice as of a woman in travail, the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that gaspeth for breath, that spreadeth her hands, [saying], Woe is me now! for my soul fainteth before the murderers.

Jeremiah 5:1 Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that doeth justly, that seeketh truth; and I will pardon her.

Jeremiah 5:2 And though they say, As the LORD liveth; surely they swear falsely.

Jeremiah 5:3 O LORD, do not thine eyes look upon truth? thou hast stricken them, but they were not grieved; thou hast consumed them, but they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.

Jeremiah 5:4 Then I said, Surely these are poor: they are foolish; for they know not the way of the LORD, nor the judgment of their God:

Jeremiah 5:5 I will get me unto the great men, and will speak unto them; for they know the way of the LORD, and the judgment of their God. But these with one accord have broken the yoke, and burst the bands.

Jeremiah 5:6 Wherefore a lion out of the forest shall slay them, a wolf of the evenings shall spoil them, a leopard shall watch over their cities, every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

Jeremiah 5:7 How can I pardon thee? thy children have forsaken me, and sworn by them that are no gods: when I had fed them to the full, they committed adultery, and assembled themselves in troops at the harlots' houses.

Jeremiah 5:8 They were as fed horses in the morning: every one neighed after his neighbour's wife.

Jeremiah 5:9 shall I not visit for these things? saith the LORD: and shall not my soul be avenged on such a nation as this?

Jeremiah 5:10 Go ye up upon her walls, and destroy; but make not a full end: take away her branches: for they are not the LORD'S.

Jeremiah 5:11 For the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD.

Jeremiah 5:12 They have denied the LORD, and said, It is not he; neither shall evil come upon us; neither shall we see sword nor famine:

Jeremiah 5:13 and the prophets shall become wind, and the word is not in them: thus shall it be done unto them.

Jeremiah 5:14 Wherefore thus saith the LORD, the God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

Jeremiah 5:15 Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

Jeremiah 5:16 Their quiver is an open sepulchre, they are all mighty men.

Jeremiah 5:17 And they shall eat up thine harvest and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall beat down thy fenced cities, wherein thou trustest, with the sword.

Jeremiah 5:18 But even in those days, saith the LORD, I will not make a full end with you.

Jeremiah 5:19 And it shall come to pass, when ye shall say, Wherefore hath the LORD our God done all these things unto us? then shalt thou say unto them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not yours.

Jeremiah 5:20 Declare ye this in the house of Jacob, and publish it in Judah, saying,

Jeremiah 5:21 Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

Jeremiah 5:22 Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea, by a perpetual decree, that it cannot pass it? and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it.

Jeremiah 5:23 But this people hath a revolting and a rebellious heart; they are revolted and gone.

Jeremiah 5:24 Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in its season; that reserveth unto us the appointed weeks of the harvest.

Jeremiah 5:25 Your iniquities have turned away these things, and your sins have withholden good from you.

Jeremiah 5:26 For among my people are found wicked men: they watch, as fowlers lie in wait; they set a trap, they catch men.

Jeremiah 5:27 As a cage is full of birds, so are their houses full of deceit: therefore they are become great, and waxen rich.

Jeremiah 5:28 They are waxen fat, they shine: yea, they overpass in deeds of wickedness: they plead not the cause, the cause of the fatherless, that they should prosper; and the right of the needy do they not judge.

Jeremiah 5:29 shall I not visit for these things? saith the LORD: shall not my soul be avenged on such a nation as this?

Jeremiah 5:30 A wonderful and horrible thing is come to pass in the land;

Jeremiah 5:31 the prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof?

Jeremiah 6:1 Flee for safety, ye children of Benjamin, out of the midst of Jerusalem, and blow the trumpet in Tekoa, and raise up a signal on Beth-haccherem: for evil looketh forth from the north, and a great destruction.

Jeremiah 6:2 The comely and delicate one, the daughter of Zion, will I cut off.

Jeremiah 6:3 Shepherds with their flocks shall come unto her; they shall pitch their tents against her round about; they shall feed every one in his place.

Jeremiah 6:4 Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day declineth, for the shadows of the evening are stretched out.

Jeremiah 6:5 Arise, and let us go up by night, and let us destroy her palaces.

Jeremiah 6:6 For thus hath the LORD of hosts said, Hew ye down trees, and cast up a mount against Jerusalem: this is the city to be visited; she is wholly oppression in the midst of her.

Jeremiah 6:7 As a well casteth forth her waters, so she casteth forth her wickedness: violence and spoil is heard in her; before me continually is sickness and wounds.

Jeremiah 6:8 Be thou instructed, O Jerusalem, lest my soul be alienated from thee; lest I make thee a desolation, a land not inhabited.

Jeremiah 6:9 Thus saith the LORD of hosts, They shall throughly glean the remnant of Israel as a vine: turn again thine hand as a grapegatherer into the baskets.

Jeremiah 6:10 To whom shall I speak and testify, that they may hear? behold, their ear is uncircumcised, and they cannot hearken: behold, the word of the LORD is become unto them a reproach; they have no delight in it.

Jeremiah 6:11 Therefore I am full of the fury of the LORD; I am weary with holding in: pour it out upon the children in the street, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with him that is full of days.

Jeremiah 6:12 And their houses shall be turned unto others, their fields and their wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

Jeremiah 6:13 For from the least of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

Jeremiah 6:14 They have healed also the hurt of my people lightly, saying, Peace, peace; when there is no peace.

Jeremiah 6:15 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, saith the LORD.

Jeremiah 6:16 Thus saith the LORD, Stand ye in the ways and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls: but they said, We will not walk [therein].

Jeremiah 6:17 And I set watchmen over you, [saying], Hearken to the sound of the trumpet; but they said, We will not hearken.

Jeremiah 6:18 Therefore hear, ye nations, and know, O congregation, what is among them.

Jeremiah 6:19 Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words; and as for my law, they have rejected it.

Jeremiah 6:20 To what purpose cometh there to me frankincense from Sheba, and the sweet cane from a far country? your burnt offerings are not acceptable, nor your sacrifices pleasing unto me.

Jeremiah 6:21 Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people: and the fathers and the sons together shall stumble against them; the neighbour and his friend shall perish.

Jeremiah 6:22 Thus saith the LORD, Behold, a people cometh from the north country; and a great nation shall be stirred up from the uttermost parts of the earth.

Jeremiah 6:23 They lay hold on bow and spear; they are cruel, and have no mercy; their voice roareth like the sea, and they ride upon horses; every one set in array, as a man to the battle, against thee, O daughter of Zion.

Jeremiah 6:24 We have heard the fame thereof; our hands wax feeble: anguish hath taken hold of us, [and] pangs as of a woman in travail.

Jeremiah 6:25 Go not forth into the field, nor walk by the way; for [there is] the sword of the enemy, [and] terror on every side.

Jeremiah 6:26 O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes: make thee mourning, as for an only son, most bitter lamentation; for the spoiler shall suddenly come upon us.

Jeremiah 6:27 I have made thee a tower [and] a fortress among my people; that thou mayest know and try their way.

Jeremiah 6:28 They are all grievous revolters, going about with slanders; they are brass and iron: they all of them deal corruptly.

Jeremiah 6:29 The bellows blow fiercely; the lead is consumed of the fire: in vain do they go on refining; for the wicked are not plucked away.

Jeremiah 6:30 Refuse silver shall men call them, because the LORD hath rejected them.

Jeremiah 7:1 The word that came to Jeremiah from the LORD, saying, Jeremiah 7:2 Stand in the gate of the LORD'S house, and proclaim there this word, and say, Hear the word of the LORD, all ye of Judah, that enter in at these gates to worship the LORD.

Jeremiah 7:3 Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

Jeremiah 7:4 Trust ye not in lying words, saying, The temple of the LORD, the temple of the LORD, the temple of the LORD, are these.

Jeremiah 7:5 For if ye throughly amend your ways and your doings; if ye throughly execute judgment between a man and his neighbour;

Jeremiah 7:6 if ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your own hurt:

Jeremiah 7:7 then will I cause you to dwell in this place, in the land that I gave to your fathers, from of old even for evermore.

Jeremiah 7:8 Behold, ye trust in lying words, that cannot profit.

Jeremiah 7:9 Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye have not known,

Jeremiah 7:10 and come and stand before me in this house, which is called by my name, and say, We are delivered; that ye may do all these abominations.

Jeremiah 7:11 Is this house, which is called by my name, become a den of robbers in your eyes? Behold, I, even I, have seen it, saith the LORD.

Jeremiah 7:12 But go ye now unto my place which was in Shiloh, where I caused my name to dwell at the first, and see what I did to it for the wickedness of my people Israel.

Jeremiah 7:13 And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not:

Jeremiah 7:14 therefore will I do unto the house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

Jeremiah 7:15 And I will cast you out of my sight, as I have cast out all your brethren, even the whole seed of Ephraim.

Jeremiah 7:16 Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

Jeremiah 7:17 Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?

Jeremiah 7:18 The children gather wood, and the fathers kindle the fire, and the women knead the dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

Jeremiah 7:19 Do they provoke me to anger? saith the LORD; [do they] not [provoke] themselves, to the confusion of their own faces?

Jeremiah 7:20 Therefore thus saith the Lord GOD: Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

Jeremiah 7:21 Thus saith the LORD of hosts, the God of Israel: Add your burnt offerings unto your sacrifices, and eat ye flesh.

Jeremiah 7:22 For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:

Jeremiah 7:23 but this thing I commanded them, saying, Hearken unto my voice, and I will be your God, and ye shall be my people: and walk ye in all the way that I command you, that it may be well with you.

Jeremiah 7:24 But they hearkened not, nor inclined their ear, but walked in [their own] counsels [and] in the stubbornness of their evil heart, and went backward and not forward.

Jeremiah 7:25 Since the day that your fathers came forth out of the land of Egypt unto this day, I have sent unto you all my servants the prophets, daily rising up early and sending them:

Jeremiah 7:26 yet they hearkened not unto me, nor inclined their ear, but made their neck stiff: they did worse than their fathers.

Jeremiah 7:27 And thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

Jeremiah 7:28 And thou shalt say unto them, This is the nation that hath not hearkened to the voice of the LORD their God, nor received instruction: truth is perished, and is cut off from their mouth.

Jeremiah 7:29 Cut off thine hair, [O Jerusalem], and cast it away, and take up a lamentation on the bare heights; for the LORD hath rejected and forsaken the generation of his wrath.

Jeremiah 7:30 For the children of Judah have done that which is evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to defile it.

Jeremiah 7:31 And they have built the high places of Topheth, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded not, neither came it into my mind.

Jeremiah 7:32 Therefore, behold, the days come, saith the LORD, that it shall no more be called Topheth, nor The valley of the son of Hinnom, but The valley of Slaughter: for they shall bury in Topheth, till there be no place [to bury].

Jeremiah 7:33 And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray them away.

Jeremiah 7:34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride: for the land shall become a waste.

Jeremiah 8:1 At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

Jeremiah 8:2 and they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

Jeremiah 8:3 And death shall be chosen rather than life by all the residue that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

Jeremiah 8:4 Moreover thou shalt say unto them, Thus saith the LORD: shall men fall, and not rise up again? shall one turn away, and not return?

Jeremiah 8:5 Why then is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

Jeremiah 8:6 I hearkened and heard, but they spake not aright: no man repenteth him of his wickedness, saying, What have I done? every one turneth to his course, as a horse that rusheth headlong in the battle.

Jeremiah 8:7 Yea, the stork in the heaven knoweth her appointed times; and the turtle and the swallow and the crane observe the time of their coming; but my people know not the ordinance of the LORD.

Jeremiah 8:8 How do ye say, We are wise, and the law of the LORD is with us? But, behold, the false pen of the scribes hath wrought falsely.

Jeremiah 8:9 The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what manner of wisdom is in them?

Jeremiah 8:10 Therefore will I give their wives unto others, and their fields to them that shall possess them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

Jeremiah 8:11 And they have healed the hurt of the daughter of my people lightly, saying, Peace, peace; when there is no peace.

Jeremiah 8:12 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

Jeremiah 8:13 I will utterly consume them, saith the LORD: there shall be no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

Jeremiah 8:14 Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

Jeremiah 8:15 We looked for peace, but no good came; [and] for a time of healing, and behold dismay!

Jeremiah 8:16 The snorting of his horses is heard from Dan: at the sound of the neighing of his strong ones the whole land trembleth; for they are come, and have devoured the land and all that is in it; the city and those that dwell therein.

Jeremiah 8:17 For, behold, I will send serpents, basilisks, among you, which will not be charmed; and they shall bite you, saith the LORD.

Jeremiah 8:18 Oh that I could comfort myself against sorrow! my heart is faint within me.

Jeremiah 8:19 Behold, the voice of the cry of the daughter of my people from a land that is very far off: Is not the LORD in Zion? is not her King in her? Why have they provoked me to anger with their graven images, and with strange vanities?

Jeremiah 8:20 The harvest is past, the summer is ended, and we are not saved.

Jeremiah 8:21 For the hurt of the daughter of my people am I hurt: I am black; astonishment hath taken hold on me.

Jeremiah 8:22 Is there no balm in Gilead? is there no physician there? why then is not the health of the daughter of my people recovered?

Jeremiah 9:1 Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

Jeremiah 9:2 Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they be all adulterers, an assembly of treacherous men.

Jeremiah 9:3 And they bend their tongue [as it were] their bow for falsehood; and they are grown strong in the land, but not for truth: for they proceed from evil to evil, and they know not me, saith the LORD.

Jeremiah 9:4 Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will go about with slanders.

Jeremiah 9:5 And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies; they weary themselves to commit iniquity.

Jeremiah 9:6 Thine habitation is in the midst of deceit; through deceit they refuse to know me, saith the LORD.

Jeremiah 9:7 Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how [else] should I do, because of the daughter of my people?

Jeremiah 9:8 Their tongue is a deadly arrow; it speaketh deceit: one speaketh peaceably to his neighbour with his mouth, but in his heart he layeth wait for him.

Jeremiah 9:9 Shall I not visit them for these things? saith the LORD: shall not my soul be avenged on such a nation as this?

Jeremiah 9:10 For the mountains will I take up a weeping and wailing, and for the pastures of the wilderness a lamentation, because they are burned up, so that none passeth through; neither can men hear the voice of the cattle; both the fowl of the heavens and the beast are fled, they are gone.

Jeremiah 9:11 And I will make Jerusalem heaps, a dwelling place of jackals; and I will make the cities of Judah a desolation, without inhabitant.

Jeremiah 9:12 Who is the wise man, that may understand this? and [who is] he to whom the mouth of the LORD hath spoken, that he may declare it? wherefore is the land and perished burned up like a wilderness, so that none passeth through?

Jeremiah 9:13 And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

Jeremiah 9:14 but have walked after the stubbornness of their own heart, and after the Baalim, which their fathers taught them:

Jeremiah 9:15 therefore thus saith the LORD of hosts, the God of Israel, Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink.

Jeremiah 9:16 I will scatter them also among the nations, whom neither they nor their fathers have known: and I will send the sword after them, till I have consumed them.

Jeremiah 9:17 Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for the cunning women, that they may come:

Jeremiah 9:18 and let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

Jeremiah 9:19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because they have cast down our dwellings.

Jeremiah 9:20 Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

Jeremiah 9:21 For death is come up into our windows, it is entered into our palaces; to cut off the children from without, [and] the young men from the streets.

Jeremiah 9:22 Speak, Thus saith the LORD, The carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].

Jeremiah 9:23 Thus saith the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:

Jeremiah 9:24 but let him that glorieth glory in this, that he understandeth, and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD.

Jeremiah 9:25 Behold, the days come, saith the LORD, that I will punish all them which are circumcised in [their] uncircumcision;

Jeremiah 9:26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that have the corners [of their hair] polled, that dwell in the wilderness: for all the nations are uncircumcised, and all the house of Israel are uncircumcised in heart.

Jeremiah 10:1 Hear ye the word which the LORD speaketh unto you, O house of Israel:

Jeremiah 10:2 thus saith the LORD, Learn not the way of the nations, and be not dismayed at the signs of heaven; for the nations are dismayed at them.

Jeremiah 10:3 For the customs of the peoples are vanity: for one cutteth a tree out of the forest, the work of the hands of the workman with the axe.

Jeremiah 10:4 They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.

Jeremiah 10:5 They are like a palm tree, of turned work, and speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither is it in them to do good.

Jeremiah 10:6 There is none like unto thee, O LORD; thou art great, and thy name is great in might.

Jeremiah 10:7 Who would not fear thee, O King of the nations? for to thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their royal estate, there is none like unto thee.

Jeremiah 10:8 But they are together brutish and foolish: the instruction of idols, it is but a stock.

Jeremiah 10:9 There is silver beaten into plates which is brought from Tarshish, and gold from Uphaz, the work of the artificer and of the hands of the goldsmith; blue and purple for their clothing; they are all the work of cunning men.

Jeremiah 10:10 But the LORD is the true God; he is the living God, and an everlasting king: at his wrath the earth trembleth, and the nations are not able to abide his indignation.

Jeremiah 10:11 Thus shall ye say unto them, The gods that have not made the heavens and the earth, these shall perish from the earth, and from under the heavens.

Jeremiah 10:12 He hath made the earth by his power, he hath established the world by his wisdom, and by his understanding hath he stretched out the heavens:

Jeremiah 10:13 when he uttereth his voice, there is a tumult of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain, and bringeth forth the wind out of his treasuries.

Jeremiah 10:14 Every man is become brutish [and is] without knowledge; every goldsmith is put to shame by his graven image: for his molten image is falsehood, and there is no breath in them.

Jeremiah 10:15 They are vanity, a work of delusion: in the time of their visitation they shall perish.

Jeremiah 10:16 The portion of Jacob is not like these; for he is the former of all things; and Israel is the tribe of his inheritance: the LORD of hosts is his name.

Jeremiah 10:17 Gather up thy wares out of the land, O thou that abidest in the siege.

Jeremiah 10:18 For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this time, and will distress them, that they may feel [it].

Jeremiah 10:19 Woe is me for my hurt! my wound is grievous: but I said, Truly this is [my] grief, and I must bear it.

Jeremiah 10:20 My tent is spoiled, and all my cords are broken: my children are gone forth of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains.

Jeremiah 10:21 For the shepherds are become brutish, and have not inquired of the LORD: therefore they have not prospered, and all their flocks are scattered.

Jeremiah 10:22 The voice of a rumour, behold it cometh, and a great commotion out of the north country, to make the cities of Judah a desolation, a dwelling place of jackals.

Jeremiah 10:23 O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps.

Jeremiah 10:24 O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

Jeremiah 10:25 Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have devoured Jacob, yea, they have devoured him and consumed him, and have laid waste his habitation.

Jeremiah 11:1 The word that came to Jeremiah from the LORD, saying,

Jeremiah 11:2 Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;

Jeremiah 11:3 and say thou unto them, Thus saith the LORD, the God of Israel: Cursed be the man that heareth not the words of this covenant,

Jeremiah 11:4 which I commanded your fathers in the day that I brought them forth out of the land of Egypt, out of the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

Jeremiah 11:5 that I may establish the oath which I sware unto your fathers, to give them a land flowing with milk and honey, as at this day. Then answered I, and said, Amen, O LORD.

Jeremiah 11:6 And the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

Jeremiah 11:7 For I earnestly protested unto your fathers in the day that I brought them up out of the land of Egypt, even unto this day, rising early and protesting, saying, Obey my voice.

Jeremiah 11:8 Yet they obeyed not, nor inclined their ear, but walked every one in the stubbornness of their evil heart: therefore I brought upon them all the words of this covenant, which I commanded them to do, but they did them not.

Jeremiah 11:9 And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

Jeremiah 11:10 They are turned back to the iniquities of their forefathers, which refused to hear my words; and they are gone after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

Jeremiah 11:11 Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and they shall cry unto me, but I will not hearken unto them.

Jeremiah 11:12 Then shall the cities of Judah and the inhabitants of Jerusalem go and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble.

Jeremiah 11:13 For according to the number of thy cities are thy gods, O Judah; and according to the number of the streets of Jerusalem have ye set up altars to the shameful thing, even altars to burn incense unto Baal.

Jeremiah 11:14 Therefore pray not thou for this people, neither lift up cry nor prayer for them: for I will not hear them in the time that they cry unto me for their trouble.

Jeremiah 11:15 What hath my beloved to do in mine house, seeing she hath wrought lewdness [with] many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

Jeremiah 11:16 The LORD called thy name, A green olive tree, fair with goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

Jeremiah 11:17 For the LORD of hosts, that planted thee, hath pronounced evil against thee, because of the evil of the house of Israel and of the house of Judah, which they have wrought for themselves in provoking me to anger by offering incense unto Baal.

Jeremiah 11:18 And the LORD gave me knowledge of it, and I knew it: then thou shewedst me their doings.

Jeremiah 11:19 But I was like a gentle lamb that is led to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

Jeremiah 11:20 But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.

Jeremiah 11:21 Therefore thus saith the LORD concerning the men of Anathoth, that seek thy life, saying, Thou shalt not prophesy in the name of the LORD, that thou die not by our hand:

Jeremiah 11:22 therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine;

Jeremiah 11:23 and there shall be no remnant unto them: for I will bring evil upon the men of Anathoth, even the year of their visitation.

Jeremiah 12:1 Righteous art thou, O LORD, when I plead with thee: yet would I reason the cause with thee: wherefore doth the way of the wicked prosper? wherefore are all they at ease that deal very treacherously?

Jeremiah 12:2 Thou hast planted them, yea, they have taken root; they grow, yea, they bring forth fruit: thou art near in their mouth, and far from their reins.

Jeremiah 12:3 But thou, O LORD, knowest me; thou seest me, and triest mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

Jeremiah 12:4 How long shall the land mourn, and the herbs of the whole country wither? for the wickedness of them that dwell therein, the beasts are consumed, and the birds; because they said, He shall not see our latter end.

Jeremiah 12:5 If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and though in a land of peace thou art secure, yet how wilt thou do in the pride of Jordan?

Jeremiah 12:6 For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; even they have cried aloud after thee: believe them not, though they speak fair words unto thee.

Jeremiah 12:7 I have forsaken mine house, I have cast off mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.

Jeremiah 12:8 Mine heritage is become unto me as a lion in the forest: she hath uttered her voice against me; therefore I have hated her.

Jeremiah 12:9 Is mine heritage unto me as a speckled bird of prey? are the birds of prey against her round about? go ye, assemble all the beasts of the field, bring them to devour.

Jeremiah 12:10 Many shepherds have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

Jeremiah 12:11 They have made it a desolation; it mourneth unto me, being desolate; the whole land is made desolate, because no man layeth it to heart.

Jeremiah 12:12 Spoilers are come upon all the bare heights in the wilderness: for the sword of the LORD devoureth from the one end of the land even to the other end of the land: no flesh hath peace.

Jeremiah 12:13 They have sown wheat, and have reaped thorns; they have put themselves to pain, and profit nothing: and ye shall be ashamed of your fruits, because of the fierce anger of the LORD.

Jeremiah 12:14 Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit: Behold, I will pluck them up from off their land, and will pluck up the house of Judah from among them.

Jeremiah 12:15 And it shall come to pass, after that I have plucked them up, I will return and have compassion on them; and I will bring them again, every man to his heritage, and every man to his land.

Jeremiah 12:16 and it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, As the LORD liveth; even as they taught my people to swear by Baal; then shall they be built up in the midst of my people.

Jeremiah 12:17 But if they will not hear, then will I pluck up that nation, plucking up and destroying it, saith the LORD.

Jeremiah 13:1 Thus said the LORD unto me, Go, and buy thee a linen girdle, and put it upon thy loins, and put it not in water.

Jeremiah 13:2 So I bought a girdle according to the word of the LORD, and put it upon my loins.

Jeremiah 13:3 And the word of the LORD came unto me the second time, saying,

Jeremiah 13:4 Take the girdle that thou hast bought, which is upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.

Jeremiah 13:5 So I went, and hid it by Euphrates, as the LORD commanded me.

Jeremiah 13:6 And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

Jeremiah 13:7 Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

Jeremiah 13:8 Then the word of the LORD came unto me, saying,

Jeremiah 13:9 Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

Jeremiah 13:10 This evil people, which refuse to hear my words, which walk in the stubbornness of their heart, and are gone after other gods to serve them, and to worship them, shall even be as this girdle, which is profitable for nothing.

Jeremiah 13:11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

Jeremiah 13:12 Therefore thou shalt speak unto them this word: Thus saith the LORD, the God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not know that every bottle shall be filled with wine?

Jeremiah 13:13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

Jeremiah 13:14 And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have compassion, that I should not destroy them.

Jeremiah 13:15 Hear ye, and give ear; be not proud: for the LORD hath spoken.

Jeremiah 13:16 Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains; and, while ye look for light, he turn it into the shadow of death, and make it gross darkness.

Jeremiah 13:17 But if ye will not hear it, my soul shall weep in secret for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD'S flock is taken captive.

Jeremiah 13:18 Say thou unto the king and to the queen-mother, Humble yourselves, sit down: for your headtires are come down, even the crown of your glory.

Jeremiah 13:19 The cities of the South are shut up, and there is none to open them: Judah is carried away captive all of it; it is wholly carried away captive.

Jeremiah 13:20 Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock?

Jeremiah 13:21 What wilt thou say, when he shall set [thy] friends over thee as head, seeing thou thyself hast instructed them against thee? shall not sorrows take hold of thee, as of a woman in travail?

Jeremiah 13:22 And if thou say in thine heart, Wherefore are these things come upon me? for the greatness of thine iniquity are thy skirts discovered, and thy heels suffer violence.

Jeremiah 13:23 Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil.

Jeremiah 13:24 Therefore will I scatter them, as the stubble that passeth away, by the wind of the wilderness.

Jeremiah 13:25 This is thy lot, the portion measured unto thee from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.

Jeremiah 13:26 Therefore will I also discover thy skirts upon thy face, and thy shame shall appear.

Jeremiah 13:27 I have seen thine abominations, even thine adulteries, and thy neighings, the lewdness of thy whoredom, on the hills in the field. Woe unto thee, O Jerusalem! thou wilt not be made clean; how long shall it yet be?

Jeremiah 14:1 The word of the LORD that came to Jeremiah concerning the drought.

Jeremiah 14:2 Judah mourneth, and the gates thereof languish, they sit in black upon the ground; and the cry of Jerusalem is gone up.

Jeremiah 14:3 And their nobles send their little ones to the waters: they come to the pits, and find no water; they return with their vessels empty: they are ashamed and confounded, and cover their heads.

Jeremiah 14:4 Because of the ground which is chapt, for that no rain hath been in the land, the plowmen are ashamed, they cover their heads.

Jeremiah 14:5 Yea, the hind also in the field calveth, and forsaketh [her young], because there is no grass.

Jeremiah 14:6 And the wild asses stand on the bare heights, they pant for air like jackals; their eyes fail, because there is no herbage.

Jeremiah 14:7 Though our iniquities testify against us, work thou for thy name’s sake, O LORD: for our backslidings are many; we have sinned against thee.

Jeremiah 14:8 O thou hope of Israel, the saviour thereof in the time of trouble, why shouldest thou be as a sojourner in the land, and as a wayfaring man that turneth aside to tarry for a night?

Jeremiah 14:9 Why shouldest thou be as a man astonied, as a mighty man that cannot save? yet thou, O LORD, art in the midst of us, and we are called by thy name; leave us not.

Jeremiah 14:10 Thus saith the LORD unto this people, Even so have they loved to wander; they have not refrained their feet: therefore the LORD doth not accept them; now will he remember their iniquity, and visit their sins.

Jeremiah 14:11 And the LORD said unto me, Pray not for this people for [their] good.

Jeremiah 14:12 When they fast, I will not hear their cry; and when they offer burnt offering and oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence;

Jeremiah 14:13 Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.

Jeremiah 14:14 Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake I unto them: they prophesy unto you a lying vision, and divination, and a thing of nought, and the deceit of their own heart.

Jeremiah 14:15 Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land: By sword and famine shall those prophets be consumed.

Jeremiah 14:16 And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

Jeremiah 14:17 And thou shalt say this word unto them, Let mine eyes run down with tears night and day, and let them not cease; for the virgin daughter of my people is broken with a great breach, with a very grievous wound.

Jeremiah 14:18 If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! for both the prophet and the priest go about in the land and have no knowledge.

Jeremiah 14:19 Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and there is no healing for us? We looked for peace, but no good came; and for a time of healing, and behold dismay!

Jeremiah 14:20 We acknowledge, O LORD, our wickedness, and the iniquity of our fathers: for we have sinned against thee.

Jeremiah 14:21 Do not abhor [us], for thy name’s sake; do not disgrace the throne of thy glory: remember, break not thy covenant with us.

Jeremiah 14:22 Are there any among the vanities of the heathen that can cause rain? or can the heavens give showers? art not thou he, O LORD our God? therefore we will wait upon thee; for thou hast made all these things.

Jeremiah 15:1 Then said the LORD unto me, Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth.

Jeremiah 15:2 And it shall come to pass, when they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD: Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for captivity, to captivity.

Jeremiah 15:3 And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and to destroy.

Jeremiah 15:4 And I will cause them to be tossed to and fro among all the kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for that which he did in Jerusalem.

Jeremiah 15:5 For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall turn aside to ask of thy welfare?

Jeremiah 15:6 Thou hast rejected me, saith the LORD, thou art gone backward: therefore have I stretched out my hand against thee, and destroyed thee; I am weary with repenting.

Jeremiah 15:7 And I have fanned them with a fan in the gates of the land; I have bereaved [them] of children, I have destroyed my people; they have not returned from their ways.

Jeremiah 15:8 Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused anguish and terrors to fall upon her suddenly.

Jeremiah 15:9 She that hath borne seven languisheth; she hath given up the ghost; her sun is gone down while it was yet day; she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

Jeremiah 15:10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have not lent on usury, neither have men lent to me on usury; [yet] every one of them doth curse me.

Jeremiah 15:11 The LORD said, Verily I will strengthen thee for good; verily I will cause the enemy to make supplication unto thee in the time of evil and in the time of affliction.

Jeremiah 15:12 Can one break iron, even iron from the north, and brass?

Jeremiah 15:13 Thy substance and thy treasures will I give for a spoil without price, and that for all thy sins, even in all thy borders.

Jeremiah 15:14 And I will make [them] to pass with thine enemies into a land which thou knowest not: for a fire is kindled in mine anger, which shall burn upon you.

Jeremiah 15:15 O LORD, thou knowest: remember me, and visit me, and avenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered reproach.

Jeremiah 15:16 Thy words were found, and I did eat them; and thy words were unto me a joy and the rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

Jeremiah 15:17 I sat not in the assembly of them that make merry, nor rejoiced: I sat alone because of thy hand; for thou hast filled me with indignation.

Jeremiah 15:18 Why is my pain perpetual, and my wound incurable, which refuseth to be healed? wilt thou indeed be unto me as a deceitful [brook], as waters that fail?

Jeremiah 15:19 Therefore thus saith the LORD, If thou return, then will I bring thee again, that thou mayest stand before me; and if thou take forth the precious from the vile, thou shalt be as my mouth: they shall return unto thee, but thou shalt not return unto them.

Jeremiah 15:20 And I will make thee unto this people a fenced brasen wall; and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD.

Jeremiah 15:21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

Jeremiah 16:1 The word of the LORD came also unto me, saying,

Jeremiah 16:2 Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place.

Jeremiah 16:3 For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land:

Jeremiah 16:4 They shall die of grievous deaths; they shalt not be lamented, neither shall they be buried; they shall be as dung upon the face of the ground: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.

Jeremiah 16:5 For thus saith the LORD, Enter not into the house of mourning, neither go to lament, neither bemoan them: for I have taken away my peace from this people, saith the LORD, even lovingkindness and tender mercies.

Jeremiah 16:6 Both great and small shall die in this land: they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them:

Jeremiah 16:7 neither shall men break [bread] for them in mourning, to comfort them for the dead; neither shall men give them the cup of consolation to drink for their father or for their mother.

Jeremiah 16:8 And thou shalt not go into the house of feasting to sit with them, to eat and to drink.

Jeremiah 16:9 For thus saith the LORD of hosts, the God of Israel: Behold, I will cause to cease out of this place, before your eyes and in your days, the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride.

Jeremiah 16:10 And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what is our iniquity? or what is our sin that we have committed against the LORD our God?

Jeremiah 16:11 Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

Jeremiah 16:12 and ye have done evil more than your fathers; for, behold, ye walk every one after the stubbornness of his evil heart, so that ye hearken not unto me:

Jeremiah 16:13 therefore will I cast you forth out of this land into the land that ye have not known, neither ye nor your fathers; and there shall ye serve other gods day and night; for I will shew you no favour.

Jeremiah 16:14 Therefore, behold, the days come, saith the LORD, that it shall no more be said, As the LORD liveth, that brought up the children of Israel out of the land of Egypt;

Jeremiah 16:15 but, As the LORD liveth, that brought up the children of Israel from the land of the north, and from all the countries whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

Jeremiah 16:16 Behold, I will send for many fishers saith the LORD, and they shall fish them; and afterward I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

Jeremiah 16:17 For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity concealed from mine eyes.

Jeremiah 16:18 And first I will recompense their iniquity and their sin double; because they have polluted my land with the carcases of their detestable things, and have filled mine inheritance with their abominations.

Jeremiah 16:19 O LORD, my strength, and my strong hold, and my refuge in the day of affliction, unto thee shall the nations come from the ends of the earth, and shall say, Our fathers have inherited nought but lies, [even] vanity and things wherein there is no profit.

Jeremiah 16:20 Shall a man make unto himself gods, which yet are no gods?

Jeremiah 16:21 Therefore, behold, I will cause them to know, this once will I cause them to know mine hand and my might; and they shall know that my name is Jehovah.

Jeremiah 17:1 The sin of Judah is written with a pen of iron, [and] with the point of a diamond: it is graven upon the table of their heart, and upon the horns of your altars;

Jeremiah 17:2 whilst their children remember their altars and their Asherim by the green trees upon the high hills.

Jeremiah 17:3 O my mountain in the field, I will give thy substance and all thy treasures for a spoil, [and] thy high places, because of sin, throughout all thy borders.

Jeremiah 17:4 And thou, even of thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger which shall burn for ever.

Jeremiah 17:5 Thus saith the LORD: Cursed is the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

Jeremiah 17:6 For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, a salt land and not inhabited.

Jeremiah 17:7 Blessed is the man that trusteth in the LORD, and whose hope the LORD is.

Jeremiah 17:8 For he shall be as a tree planted by the waters, and that spreadeth out his roots by the river, and shall not fear when heat cometh, but his leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

Jeremiah 17:9 The heart is deceitful above all things, and it is desperately sick: who can know it?

Jeremiah 17:10 I the LORD search the heart, I try the reins, even to give every man according to his ways, according to the fruit of his doings.

Jeremiah 17:11 As the partridge that gathereth [young] which she hath not brought forth, so is he that getteth riches, and not by right; in the midst of his days they shall leave him, and at his end he shall be a fool.

Jeremiah 17:12 A glorious throne, [set] on high from the beginning, is the place of our sanctuary.

Jeremiah 17:13 O LORD, the hope of Israel, all that forsake thee shall be ashamed; they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

Jeremiah 17:14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou art my praise.

Jeremiah 17:15 Behold, they say unto me, Where is the word of the LORD? let it come now.

Jeremiah 17:16 As for me, I have not hastened from being a shepherd after thee; neither have I desired the woeful day; thou knowest: that which came out of my lips was before thy face.

Jeremiah 17:17 Be not a terror unto me: thou art my refuge in the day of evil.

Jeremiah 17:18 Let them be ashamed that persecute me, but let not me be ashamed; let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

Jeremiah 17:19 Thus said the LORD unto me: Go, and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

Jeremiah 17:20 and say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates;

Jeremiah 17:21 Thus saith the LORD: Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem;

Jeremiah 17:22 neither carry forth a burden out of your houses on the sabbath day, neither do ye any work: but hallow ye the sabbath day, as I commanded your fathers;

Jeremiah 17:23 But they hearkened not, neither inclined their ear, but made their neck stiff, that they might not hear, and might not receive instruction.

Jeremiah 17:24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but to hallow the sabbath day, to do no work therein;

Jeremiah 17:25 then shall there enter in by the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

Jeremiah 17:26 And they shall come from the cities of Judah, and from the places round about Jerusalem, and from the land of Benjamin, and from the lowland, and from the mountains, and from the South, bringing burnt offerings, and sacrifices, and oblations, and frankincense, and bringing [sacrifices of] thanksgiving, unto the house of the LORD.

Jeremiah 17:27 But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden and enter in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

Jeremiah 18:1 The word which came to Jeremiah from the LORD, saying,

Jeremiah 18:2 Arise, and go down to the potter’s house, and there I will cause thee to hear my words.

Jeremiah 18:3 Then I went down to the potter’s house, and, behold, he wrought his work on the wheels.

Jeremiah 18:4 And when the vessel that he made of the clay was marred in the hand of the potter, he made it again another vessel, as seemed good to the potter to make it.

Jeremiah 18:5 Then the word of the LORD came to me, saying, Jeremiah 18:6 O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay in the potter's hand, so are ye in mine hand, O house of Israel.

Jeremiah 18:7 At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up and to break down and to destroy it;

Jeremiah 18:8 if that nation, concerning which I have spoken, turn from their evil, I will repent of the evil that I thought to do unto them.

Jeremiah 18:9 And at what instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant it;

Jeremiah 18:10 if it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

Jeremiah 18:11 Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD: Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and amend your ways and your doings.

Jeremiah 18:12 But they say, There is no hope: for we will walk after our own devices, and we will do every one after the stubbornness of his evil heart.

Jeremiah 18:13 Therefore thus saith the LORD: Ask ye now among the nations, who hath heard such things; the virgin of Israel hath done a very horrible thing.

Jeremiah 18:14 Shall the snow of Lebanon fail from the rock of the field? [or] shall the cold waters that flow down from afar be dried up?

Jeremiah 18:15 For my people hath forgotten me, they have burned incense to vanity; and they have caused them to stumble in their ways, in the ancient paths, to walk in bypaths, in a way not cast up;

Jeremiah 18:16 to make their land an astonishment, and a perpetual hissing; every one that passeth thereby shall be astonished, and shake his head.

Jeremiah 18:17 I will scatter them as with an east wind before the enemy; I will look upon their back, and not their face, in the day of their calamity.

Jeremiah 18:18 Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

Jeremiah 18:19 Give heed to me, O LORD, and hearken to the voice of them that contend with me.

Jeremiah 18:20 Shall evil be recompensed for good? for they have digged a pit for my soul. Remember how I stood before thee to speak good for them, to turn away thy fury from them.

Jeremiah 18:21 Therefore deliver up their children to the famine, and give them over to the power of the sword; and let their wives become childless, and widows; and let their men be slain of death, [and] their young men smitten of the sword in battle.

Jeremiah 18:22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.

Jeremiah 18:23 Yet, LORD, thou knowest all their counsel against me to slay me; forgive not their iniquity, neither blot out their sin from thy sight: but let them be overthrown before thee; deal thou with them in the time of thine anger.

Jeremiah 19:1 Thus said the LORD, Go, and buy a potter's earthen bottle, and [take] of the elders of the people, and of the elders of the priests;

Jeremiah 19:2 and go forth unto the valley of the son of Hinnom, which is by the entry of the gate Harsith, and proclaim there the words that I shall tell thee:

Jeremiah 19:3 and say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; thus saith the LORD of hosts, the God of Israel, Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

Jeremiah 19:4 Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom they knew not, they and their fathers and the kings of Judah; and have filled this place with the blood of innocents;

Jeremiah 19:5 and have built the high places of Baal, to burn their sons in the fire for burnt offerings unto Baal; which I commanded not, nor spake it, neither came it into my mind:

Jeremiah 19:6 therefore, behold, the days come, saith the LORD, that this place shall no more be called Topheth, nor The valley of the son of Hinnom, but The valley of Slaughter.

Jeremiah 19:7 And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hand of them that seek their life: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

Jeremiah 19:8 And I will make this city an astonishment, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

Jeremiah 19:9 And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend, in the siege and in the straitness, wherewith their enemies, and they that seek their life, shall straiten them.

Jeremiah 19:10 Then shalt thou break the bottle in the sight of the men that go with thee,

Jeremiah 19:11 and shalt say unto them, Thus saith the LORD of hosts: Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again: and they shall bury in Topheth, till there be no place to bury.

Jeremiah 19:12 Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, even making this city as Topheth:

Jeremiah 19:13 and the houses of Jerusalem, and the houses of the kings of Judah, which are defiled, shall be as the place of Topheth, even all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

Jeremiah 19:14 Then came Jeremiah from Topheth, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house, and said to all the people:

Jeremiah 19:15 Thus saith the LORD of hosts, the God of Israel, Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it; because they have made their neck stiff, that they might not hear my words.

Jeremiah 20:1 Now Pashhur the son of Immer the priest, who was chief officer in the house of the LORD, heard Jeremiah prophesying these things.

Jeremiah 20:2 Then Pashhur smote Jeremiah the prophet, and put him in the stocks that were in the upper gate of Benjamin, which was in the house of the LORD.

Jeremiah 20:3 And it came to pass on the morrow, that Pashhur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashhur, but Magor-missabib.

Jeremiah 20:4 For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive to Babylon, and shall slay them with the sword.

Jeremiah 20:5 Moreover I will give all the riches of this city, and all the gains thereof, and all the precious things thereof, yea, all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

Jeremiah 20:6 And thou, Pashhur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and there shalt thou be buried, thou, and all thy friends, to whom thou hast prophesied falsely.

Jeremiah 20:7 O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am become a laughingstock all the day, every one mocketh me.

Jeremiah 20:8 For as often as I speak, I cry out; I cry, Violence and spoil: because the word of the LORD is made a reproach unto me, and a derision, all the day.

Jeremiah 20:9 And if I say, I will not make mention of him, nor speak any more in his name, then there is in mine heart as it were a burning fire shut up in my bones, and I am weary with forbearing, and I cannot [contain].

Jeremiah 20:10 For I have heard the defaming of many, terror on every side. Denounce, and we will denounce him, [say] all my familiar friends, they that watch for my halting; peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

Jeremiah 20:11 But the LORD is with me as a mighty one [and] a terrible: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed, because they have not dealt wisely, even with an everlasting dishonour which shall never be forgotten.

Jeremiah 20:12 But, O LORD of hosts, that triest the righteous, that seest the reins and the heart, let me see thy vengeance on them; for unto thee have I revealed my cause.

Jeremiah 20:13 Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the needy from the hand of evil-doers.

Jeremiah 20:14 Cursed be the day wherein I was born: let not the day wherein my mother bare me be blessed.

Jeremiah 20:15 Cursed be the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.

Jeremiah 20:16 And let that man be as the cities which the LORD overthrew, and repented not: and let him hear a cry in the morning, and shouting at noontide;

Jeremiah 20:17 because he slew me not from the womb; and so my mother should have been my grave, and her womb always great.

Jeremiah 20:18 Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

Jeremiah 21:1 The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashhur the son of Malchijah, and Zephaniah the son of Maaseiah the priest, saying,

Jeremiah 21:2 Inquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us: peradventure the LORD will deal with us according to all his wondrous works, that he may go up from us.

Jeremiah 21:3 Then said Jeremiah unto them, Thus shall ye say to Zedekiah:

Jeremiah 21:4 Thus saith the LORD, the God of Israel, Behold, I will turn back the weapons of war that are in your hands; wherewith ye fight against the king of Babylon, and against the Chaldeans which besiege you, without the walls, and I will gather them into the midst of this city.

Jeremiah 21:5 And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.

Jeremiah 21:6 And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.

Jeremiah 21:7 And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, even such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

Jeremiah 21:8 And unto this people thou shalt say, Thus saith the LORD: Behold, I set before you the way of life and the way of death.

Jeremiah 21:9 He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth away to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

Jeremiah 21:10 For I have set my face upon this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

Jeremiah 21:11 And touching the house of the king of Judah, hear ye the word of the LORD:

Jeremiah 21:12 O house of David, thus saith the LORD, Execute judgment in the morning, and deliver the spoiled out of the hand of the oppressor, lest my fury go forth like fire, and burn that none can quench it, because of the evil of your doings.

Jeremiah 21:13 Behold, I am against thee, O inhabitant of the valley, [and] of the rock of the plain, saith the LORD; ye which say, Who shall come down against us? or who shall enter into our habitations?

Jeremiah 21:14 And I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in her forest, and it shall devour all that is round about her.

Jeremiah 22:1 Thus said the LORD: Go down to the house of the king of Judah, and speak there this word, Jeremiah 22:2 And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates.

Jeremiah 22:3 Thus saith the LORD: Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence, to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

Jeremiah 22:4 For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

Jeremiah 22:5 But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.

Jeremiah 22:6 For thus saith the LORD concerning the house of the king of Judah: Thou art Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities which are not inhabited.

Jeremiah 22:7 And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast them into the fire.

Jeremiah 22:8 And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

Jeremiah 22:9 Then they shall answer, Because they forsook the covenant of the LORD their God, and worshipped other gods, and served them.

Jeremiah 22:10 Weep ye not for the dead, neither bemoan him: but weep sore for him that goeth away; for he shall return no more, nor see his native country.

Jeremiah 22:11 For thus saith the LORD touching Shallum the son of Josiah, king of Judah, which reigned instead of Josiah his father, which went forth out of this place: He shall not return thither any more;

Jeremiah 22:12 But in the place whither they have led him captive, there shall he die, and he shall see this land no more.

Jeremiah 22:13 Woe unto him that buildeth his house by unrighteousness, and his chambers by injustice; that useth his neighbour’s service without wages, and giveth him not his hire;

Jeremiah 22:14 that saith, I will build me a wide house and spacious chambers, and cutteth him out windows; and it is cieled with cedar, and painted with vermilion.

Jeremiah 22:15 Shalt thou reign, because thou strivest to excel in cedar? did not thy father eat and drink, and do judgment and justice? then it was well with him.

Jeremiah 22:16 He judged the cause of the poor and needy; then it was well. Was not this to know me? saith the LORD.

Jeremiah 22:17 But thine eyes and thine heart are not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do it.

Jeremiah 22:18 Therefore thus saith the LORD concerning Jehoiakim the son of Josiah, king of Judah: They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

Jeremiah 22:19 He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

Jeremiah 22:20 Go up to Lebanon, and cry; and lift up thy voice in Bashan: and cry from Abarim; for all thy lovers are destroyed.

Jeremiah 22:21 I spake unto thee in thy prosperity; but thou saidst, I will not hear. This hath been thy manner from thy youth, that thou obeyedst not my voice.

Jeremiah 22:22 The wind shall feed all thy shepherds, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

Jeremiah 22:23 O inhabitant of Lebanon, that makest thy nest in the cedars, how greatly to be pitied shalt thou be when pangs come upon thee, the pain as of a woman in travail!

Jeremiah 22:24 As I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

Jeremiah 22:25 and I will give thee into the hand of them that seek thy life, and into the hand of them of whom thou art afraid, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

Jeremiah 22:26 And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.

Jeremiah 22:27 But to the land whereunto their soul longeth to return, thither shall they not return.

Jeremiah 22:28 Is this man Coniah a despised broken vessel? is he a vessel wherein is no pleasure? wherefore are they cast out, he and his seed, and are cast into the land which they know not?

Jeremiah 22:29 O earth, earth, earth, hear the word of the LORD.

Jeremiah 22:30 Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

Jeremiah 23:1 Woe unto the shepherds that destroy and scatter the sheep of my pasture! saith the LORD.

Jeremiah 23:2 Therefore thus saith the LORD, the God of Israel, against the shepherds that feed my people: Ye have scattered my flock, and driven them away, and have not visited them; behold, I will visit upon you the evil of your doings, saith the LORD.

Jeremiah 23:3 And I will gather the remnant of my flock out of all the countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and multiply.

Jeremiah 23:4 And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall any be lacking, saith the LORD.

Jeremiah 23:5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and he shall reign as king and deal wisely, and shall execute judgment and justice in the land.

Jeremiah 23:6 In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, The LORD is our righteousness.

Jeremiah 23:7 Therefore, behold, the days come, saith the LORD, that they shall no more say, As the LORD liveth, which brought up the Children of Israel out of the land of Egypt;

Jeremiah 23:8 but, As the LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all the countries whither I had driven them; and they shall dwell in their own land.

Jeremiah 23:9 Concerning the prophets. Mine heart within me is broken, all my bones shake; I am like a drunken man, and like a man whom wine hath overcome; because of the LORD, and because of his holy words.

Jeremiah 23:10 For the land is full of adulterers; for because of swearing the land mourneth; the pastures of the wilderness are dried up; and their course is evil, and their force is not right.

Jeremiah 23:11 for both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD.

Jeremiah 23:12 Wherefore their way shall be unto them as slippery places in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, even the year of their visitation, saith the LORD.

Jeremiah 23:13 And I have seen folly in the prophets of Samaria; they prophesied by Baal, and caused my people Israel to err.

Jeremiah 23:14 In the prophets of Jerusalem also I have seen an horrible thing; they commit adultery, and walk in lies, and they strengthen the hands of evil-doers, that none doth return from his wickedness: they are all of them become unto me as Sodom, and the inhabitants thereof as Gomorrah.

Jeremiah 23:15 Therefore thus saith the LORD of hosts concerning the prophets: Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

Jeremiah 23:16 Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you; they teach you vanity: they speak a vision of their own heart, and not out of the mouth of the LORD.

Jeremiah 23:17 They say continually unto them that despise me, The LORD hath said, Ye shall have peace; and unto every one that walketh in the stubbornness of his own heart they say, No evil shall come upon you.

Jeremiah 23:18 For who hath stood in the council of the LORD, that he should perceive and hear his word? who hath marked my word, and heard it?

Jeremiah 23:19 Behold, the tempest of the LORD, [even his] fury, is gone forth, yea, a whirling tempest: it shall burst upon the head of the wicked.

Jeremiah 23:20 The anger of the LORD shall not return, until he have executed, and till he have performed the intents of his heart: in the latter days ye shall understand it perfectly.

Jeremiah 23:21 I sent not these prophets, yet they ran: I spake not unto them, yet they prophesied.

Jeremiah 23:22 But if they had stood in my council, then had they caused my people to hear my words, and had turned them from their evil way, and from the evil of their doings.

Jeremiah 23:23 Am I a God at hand, saith the LORD, and not a God afar off?

Jeremiah 23:24 Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

Jeremiah 23:25 I have heard what the prophets have said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

Jeremiah 23:26 How long shall this be in the heart of the prophets that prophesy lies; even the prophets of the deceit of their own heart?

Jeremiah 23:27 which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers forgat my name for Baal.

Jeremiah 23:28 The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the straw to the wheat? saith the LORD.

Jeremiah 23:29 Is not my word like as fire? saith the LORD; and like a hammer that breaketh the rock in pieces?

Jeremiah 23:30 Therefore, behold, I am against the prophets, saith the LORD, that steal my words every one from his neighbour.

Jeremiah 23:31 Behold, I am against the prophets, saith the LORD, that use their tongues, and say, He saith.

Jeremiah 23:32 Behold, I am against them that prophesy lying dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their vain boasting: yet I sent them not, nor commanded them; neither shall they profit this people at all, saith the LORD.

Jeremiah 23:33 And when this people, or the prophet, or a priest, shall ask thee, saying, What is the burden of the LORD? then shalt thou say unto them, What burden! I will cast you off, saith the LORD.

Jeremiah 23:34 And as for the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house.

Jeremiah 23:35 Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

Jeremiah 23:36 And the burden of the LORD shall ye mention no more: for every man’s own word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

Jeremiah 23:37 Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

Jeremiah 23:38 But if ye say, The burden of the LORD; therefore thus saith the LORD: Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

Jeremiah 23:39 therefore, behold, I will utterly forget you, and I will cast you off, and the city that I gave unto you and to your fathers, away from my presence:

Jeremiah 23:40 and I will bring an everlasting reproach upon you, and a perpetual shame which shall not be forgotten.

Jeremiah 24:1 The LORD shewed me, and, behold, two baskets of figs set before the temple of the LORD; after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the princes of Judah, with the craftsmen and smiths, from Jerusalem, and had brought them to Babylon.

Jeremiah 24:2 One basket had very good figs, like the figs that are first ripe: and the other basket had very bad figs, which could not be eaten, they were so bad.

Jeremiah 24:3 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the bad, very bad, that cannot be eaten, they are so bad.

Jeremiah 24:4 And the word of the LORD came unto me, saying,

Jeremiah 24:5 Thus saith the LORD, the God of Israel; Like these good figs, so will I regard the captives of Judah, whom I have sent out of this place into the land of the Chaldeans, for good.

Jeremiah 24:6 For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up.

Jeremiah 24:7 And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

Jeremiah 24:8 And as the bad figs, which cannot be eaten, they are so bad; surely thus saith the LORD, So will I give up Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

Jeremiah 24:9 I will even give them up to be tossed to and fro among all the kingdoms of the earth for evil; to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

Jeremiah 24:10 And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

Jeremiah 25:1 The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah, king of Judah; the same was the first year of Nebuchadrezzar king of Babylon;

Jeremiah 25:2 the which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying:

Jeremiah 25:3 From the thirteenth year of Josiah the son of Amon, king of Judah, even unto this day, these three and twenty years, the word of the LORD hath come unto me, and I have spoken unto you, rising up early and speaking; but ye have not hearkened.

Jeremiah 25:4 And the LORD hath sent unto you all his servants the prophets, rising up early and sending them; but ye have not hearkened, nor inclined your ear to hear;

Jeremiah 25:5 saying, Return ye now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers, from of old and even for evermore:

Jeremiah 25:6 and go not after other gods to serve them, and to worship them, and provoke me not to anger with the work of your hands; and I will do you no hurt.

Jeremiah 25:7 Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the work of your hands to your own hurt.

Jeremiah 25:8 Therefore thus saith the LORD of hosts; Because ye have not heard my words,

Jeremiah 25:9 behold, I will send and take all the families of the north, saith the LORD, and [I will send] unto Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about; and I will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

Jeremiah 25:10 Moreover I will take from them the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, the sound of the millstones, and the light of the candle.

Jeremiah 25:11 And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.

Jeremiah 25:12 And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans; and I will make it desolate for ever.

Jeremiah 25:13 And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations.

Jeremiah 25:14 For many nations and great kings shall serve themselves of them, even of them: and I will recompense them according to their deeds, and according to the work of their hands.

Jeremiah 25:15 For thus saith the LORD, the God of Israel, unto me: Take the cup of the wine of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

Jeremiah 25:16 And they shall drink, and reel to and fro, and be mad, because of the sword that I will send among them.

Jeremiah 25:17 Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:

Jeremiah 25:18 [to wit], Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as it is this day;

Jeremiah 25:19 Pharaoh king of Egypt, and his servants, and his princes, and all his people;

Jeremiah 25:20 and all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Gaza, and Ekron, and the remnant of Ashdod;

Jeremiah 25:21 Edom, and Moab, and the children of Ammon;

Jeremiah 25:22 and all the kings of Tyre, and all the kings of Zidon, and the kings of the isle which is beyond the sea;

Jeremiah 25:23 Dedan, and Tema, and Buz, and all that have the corners [of their hair] polled;

Jeremiah 25:24 and all the kings of Arabia, and all the kings of the mingled people that dwell in the wilderness;

Jeremiah 25:25 and all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes;

Jeremiah 25:26 and all the kings of the north, far and near, one with another; and all the kingdoms of the world, which are upon the face of the earth: and the king of Sheshach shall drink after them.

Jeremiah 25:27 And thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel: Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

Jeremiah 25:28 And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts: Ye shall surely drink.

Jeremiah 25:29 For, lo, I begin to work evil at the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

Jeremiah 25:30 Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar against his fold; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.

Jeremiah 25:31 A noise shall come even to the end of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; as for the wicked, he will give them to the sword, saith the LORD.

Jeremiah 25:32 Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great tempest shall be raised up from the uttermost parts of the earth.

Jeremiah 25:33 And the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the face of the ground.

Jeremiah 25:34 Howl, ye shepherds, and cry; and wallow yourselves [in ashes], ye principal of the flock: for the days of your slaughter are fully come, and I will break you in pieces, and ye shall fall like a pleasant vessel.

Jeremiah 25:35 And the shepherds shall have no way to flee, nor the principal of the flock to escape.

Jeremiah 25:36 A voice of the cry of the shepherds, and the howling of the principal of the flock! for the LORD layeth waste their pasture.

Jeremiah 25:37 And the peaceable folds are brought to silence because of the fierce anger of the LORD.

Jeremiah 25:38 He hath forsaken his covert, as the lion: for their land is become an astonishment because of the fierceness of the oppressing [sword], and because of his fierce anger.

Jeremiah 26:1 In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, came this word from the LORD, saying,

Jeremiah 26:2 Thus saith the LORD: Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; keep not back a word.

Jeremiah 26:3 It may be they will hearken, and turn every man from his evil way; that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

Jeremiah 26:4 And thou shalt say unto them, Thus saith the LORD: If ye will not hearken to me, to walk in my law, which I have set before you,

Jeremiah 26:5 to hearken to the words of my servants the prophets, whom I send unto you, even rising up early and sending them, but ye have not hearkened;

Jeremiah 26:6 then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

Jeremiah 26:7 And the priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD.

Jeremiah 26:8 And it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded him to speak unto all the people, that the priests and the prophets and all the people laid hold on him, saying, Thou shalt surely die.

Jeremiah 26:9 Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate, without inhabitant? And all the people were gathered unto Jeremiah in the house of the LORD.

Jeremiah 26:10 And when the princes of Judah heard these things, they came up from the king's house unto the house of the LORD; and they sat in the entry of the new gate of the LORD'S [house].

Jeremiah 26:11 Then spake the priests and the prophets unto the princes and to all the people, saying, This man is worthy of death; for he hath prophesied against this city, as ye have heard with your ears.

Jeremiah 26:12 Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

Jeremiah 26:13 Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

Jeremiah 26:14 But as for me, behold, I am in your hand: do with me as is good and right in your eyes.

Jeremiah 26:15 Only know ye for certain that, if ye put me to death, ye shall bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

Jeremiah 26:16 Then said the princes and all the people unto the priests and to the prophets: This man is not worthy of death; for he hath spoken to us in the name of the LORD our God.

Jeremiah 26:17 Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying,

Jeremiah 26:18 Micaiah the Morashtite prophesied in the days of Hezekiah king of Judah; and he spake to all the people of Judah, saying, Thus saith the LORD of hosts: Zion shall be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

Jeremiah 26:19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and entreat the favour of the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus should we commit great evil against our own souls,

Jeremiah 26:20 And there was also a man that prophesied in the name of the LORD, Uriah the son of Shemaiah of Kiriath-jearim; and he prophesied against this city and against this land according to all the words of Jeremiah:

Jeremiah 26:21 and when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death; but when Uriah heard it, he was afraid, and fled, and went into Egypt:

Jeremiah 26:22 and Jehoiakim the king sent men into Egypt, [namely], Elnathan the son of Achbor, and certain men with him, into Egypt:

Jeremiah 26:23 and they fetched forth Uriah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

Jeremiah 26:24 But the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

Jeremiah 27:1 In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, came this word unto Jeremiah from the LORD, saying, Jeremiah 27:2 Thus saith the LORD to me: Make thee bands and bars, and put them upon thy neck;

Jeremiah 27:3 and send them to the king of Edom, and to the king of Moab, and to the king of the children of Ammon, and to the king of Tyre, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

Jeremiah 27:4 and give them a charge unto their masters; saying, Thus saith the LORD of hosts, the God of Israel: Thus shall ye say unto your masters;

Jeremiah 27:5 I have made the earth, the man and the beast that are upon the face of the earth, by my great power and by my outstretched arm; and I give it unto whom it seemeth right unto me.

Jeremiah 27:6 And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field also have I given him to serve him.

Jeremiah 27:7 And all the nations shall serve him, and his son, and his son's son, until the time of his own land come: and then many nations and great kings shall serve themselves of him.

Jeremiah 27:8 And it shall come to pass, that the nation and the kingdom which will not serve the same Nebuchadnezzar king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

Jeremiah 27:9 But as for you, hearken ye not to your prophets, nor to your diviners, nor to your dreams, nor to your soothsayers, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

Jeremiah 27:10 for they prophesy a lie unto you, to remove you far from your land; and that I should drive you out and ye should perish.

Jeremiah 27:11 But the nation that shall bring their neck under the yoke of the king of Babylon, and serve him, that [nation] will I let remain in their own land, saith the LORD; and they shall till it, and dwell therein.

Jeremiah 27:12 And I spake to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

Jeremiah 27:13 Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken concerning the nation that will not serve the king of Babylon?

Jeremiah 27:14 And hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie unto you.

Jeremiah 27:15 For I have not sent them, saith the LORD, but they prophesy falsely in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

Jeremiah 27:16 Also I spake to the priests and to all this people, saying, Thus saith the LORD: Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD’S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

Jeremiah 27:17 Hearken not unto them; serve the king of Babylon, and live: wherefore should this city become a desolation?

Jeremiah 27:18 But if they be prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and in the house of the king of Judah, and at Jerusalem, go not to Babylon.

Jeremiah 27:19 For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels, that are left in this city,

Jeremiah 27:20 which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim, king of Judah, from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

Jeremiah 27:21 yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that are left in the house of the LORD, and in the house of the king of Judah, and at Jerusalem:

Jeremiah 27:22 They shall be carried to Babylon, and there shall they be, until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.

Jeremiah 28:1 And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, in the fifth month, that Hananiah the son of Azzur the prophet, which was of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

Jeremiah 28:2 Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

Jeremiah 28:3 Within two full years will I bring again into this place all the vessels of the LORD’S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

Jeremiah 28:4 and I will bring again to this place Jeconiah the son of Jehoiakim, king of Judah with all the captives of Judah, that went to Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

Jeremiah 28:5 Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD, Jeremiah 28:6 even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all them of the captivity, from Babylon unto this place.

Jeremiah 28:7 Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the people:

Jeremiah 28:8 The prophets that have been before me and before thee of old prophesied against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

Jeremiah 28:9 The prophet which prophesieth of peace, when the word of the prophet shall come to pass, then shall the prophet be known, that the LORD hath truly sent him.

Jeremiah 28:10 Then Hananiah the prophet took the bar from off the prophet Jeremiah's neck, and brake it.

Jeremiah 28:11 And Hananiah spake in the presence of all the people, saying, Thus saith the LORD: Even so will I break the yoke of Nebuchadnezzar king of Babylon within two full years from off the neck of all the nations. And the prophet Jeremiah went his way.

Jeremiah 28:12 Then the word of the LORD came unto Jeremiah, after that Hananiah the prophet had broken the bar from off the neck of the prophet Jeremiah, saying,

Jeremiah 28:13 Go, and tell Hananiah, saying, Thus saith the LORD: Thou hast broken the bars of wood; but thou shalt make in their stead bars of iron.

Jeremiah 28:14 For thus saith the LORD of hosts, the God of Israel: I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

Jeremiah 28:15 Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; the LORD hath not sent thee; but thou makest this people to trust in a lie.

Jeremiah 28:16 Therefore thus saith the LORD, Behold, I will send thee away from off the face of the earth: this year thou shalt die, because thou hast spoken rebellion against the LORD.

Jeremiah 28:17 So Hananiah the prophet died the same year in the seventh month.

Jeremiah 29:1 Now these are the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders of the captivity, and to the priests, and to the prophets, and to all the people, whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon:

Jeremiah 29:2 (after that Jeconiah the king, and the queen-mother, and the eunuchs, [and] the princes of Judah and Jerusalem, and the craftsmen, and the smiths, were departed from Jerusalem;)

Jeremiah 29:3 by the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon,) saying,

Jeremiah 29:4 Thus saith the LORD of hosts, the God of Israel, unto all the captivity, whom I have caused to be carried away captive from Jerusalem unto Babylon:

Jeremiah 29:5 Build ye houses, and dwell in them; and plant gardens, and eat the fruit of them;

Jeremiah 29:6 Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; and multiply ye there, and be not diminished.

Jeremiah 29:7 And seek the peace of the city whither I have caused you to be carried away captive, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

Jeremiah 29:8 For thus saith the LORD of hosts, the God of Israel: Let not your prophets that be in the midst of you, and your diviners, deceive you, neither hearken ye to your dreams which ye cause to be dreamed.

Jeremiah 29:9 For they prophesy falsely unto you in my name: I have not sent them, saith the LORD.

Jeremiah 29:10 For thus saith the LORD, After seventy years be accomplished for Babylon, I will visit you, and perform my good word toward you, in causing you to return to this place.

Jeremiah 29:11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you hope in your latter end.

Jeremiah 29:12 And ye shall call upon me, and ye shall go and pray unto me, and I will hearken unto you.

Jeremiah 29:13 And ye shall seek me, and find me, when ye shall search for me with all year heart.

Jeremiah 29:14 And I will be found of you, saith the LORD, and I will turn again your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again unto the place whence I caused you to be carried away captive.

Jeremiah 29:15 For ye have said, The LORD hath raised us up prophets in Babylon.

Jeremiah 29:16 for thus saith the LORD concerning the king that sitteth upon the throne of David, and concerning all the people that dwell in this city, your brethren that are not gone forth with you into captivity;

Jeremiah 29:17 thus saith the LORD of hosts: Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so bad.

Jeremiah 29:18 And I will pursue after them with the sword, with the famine, and with the pestilence, and will deliver them to be tossed to and fro among all the kingdoms of the earth, to be an execration, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

Jeremiah 29:19 because they have not hearkened to my words, saith the LORD, wherewith I sent unto them my servants the prophets, rising up early and sending them; but ye would not hear, saith the LORD.

Jeremiah 29:20 Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent away from Jerusalem to Babylon.

Jeremiah 29:21 Thus saith the LORD of hosts, the God of Israel, concerning Ahab the son of Kolaiah, and concerning Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name: Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;

Jeremiah 29:22 and of them shall be taken up a curse by all the captives of Judah which are in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king Babylon roasted in the fire:

Jeremiah 29:23 because they have wrought folly in Israel, and have committed adultery with their neighbours' wives, and have spoken words in my name falsely, which I commanded them not; and I am he that knoweth, and am witness, saith the LORD.

Jeremiah 29:24 And concerning Shemaiah the Nehelamite thou shalt speak, saying,

Jeremiah 29:25 Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thine own name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

Jeremiah 29:26 The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man that is mad, and maketh himself a prophet, that thou shouldest put him in the stocks and in shackles.

Jeremiah 29:27 Now therefore, why hast thou not rebuked Jeremiah of Anathoth, which maketh himself a prophet to you,

Jeremiah 29:28 forasmuch as he hath sent unto us in Babylon, saying, [The captivity] is long: build ye houses, and dwell in them; and plant gardens, and eat the fruit of them?

Jeremiah 29:29 And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

Jeremiah 29:30 Then came the word of the LORD unto Jeremiah, saying,

Jeremiah 29:31 Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite: Because that Shemaiah hath prophesied unto you, and I sent him not, and he hath caused you to trust in a lie;

Jeremiah 29:32 therefore thus saith the LORD, Behold, I will punish Shemaiah the Nehelamite, and his seed; he shall not have a man to dwell among this people, neither shall he behold the good that I will do unto my people, saith the LORD: because he hath spoken rebellion against the LORD.

Jeremiah 30:1 The word that came to Jeremiah from the LORD, saying,

Jeremiah 30:2 Thus speaketh the LORD, the God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

Jeremiah 30:3 For, lo, the days come, saith the LORD, that I will turn again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

Jeremiah 30:4 And these are the words that the LORD spake concerning Israel and concerning Judah.

Jeremiah 30:5 For thus saith the LORD: We have heard a voice of trembling, of fear, and not of peace.

Jeremiah 30:6 Ask ye now, and see whether a man doth travail with child: wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Jeremiah 30:7 Alas! for that day is great, so that none is like it: it is even the time of Jacob’s trouble; but he shall be saved out of it.

Jeremiah 30:8 And it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bands; and strangers shall no more serve themselves of him:

Jeremiah 30:9 but they shall serve the LORD their God, and David their king, whom I will raise up unto them.

Jeremiah 30:10 Therefore fear thou not, O Jacob my servant, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be quiet and at ease, and none shall make him afraid.

Jeremiah 30:11 For I am with thee, saith the LORD, to save thee: for I will make a full end of all the nations whither I have scattered thee, but I will not make a full end of thee; but I will correct thee with judgment, and will in no wise leave thee unpunished.

Jeremiah 30:12 For thus saith the LORD, Thy hurt is incurable, and thy wound grievous.

Jeremiah 30:13 There is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

Jeremiah 30:14 All thy lovers have forgotten thee; they seek thee not: for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one; for the greatness of thine iniquity, because thy sins were increased.

Jeremiah 30:15 Why criest thou for thy hurt? thy pain is incurable: for the greatness of thine iniquity, because thy sins were increased, I have done these things unto thee.

Jeremiah 30:16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

Jeremiah 30:17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they have called thee an outcast, [saying], It is Zion, whom no man seeketh after.

Jeremiah 30:18 Thus saith the LORD: Behold, I will turn again the captivity of Jacob's tents, and have compassion on his dwelling places; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

Jeremiah 30:19 And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

Jeremiah 30:20 Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

Jeremiah 30:21 And their prince shall be of themselves, and their ruler shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is he that hath had boldness to approach unto me? saith the LORD.

Jeremiah 30:22 And ye shall be my people, and I will be your God.

Jeremiah 30:23 Behold, the tempest of the LORD, [even his] fury, is gone forth, a sweeping tempest: it shall burst upon the head of the wicked.

Jeremiah 30:24 The fierce anger of the LORD shall not return, until he have executed, and till he have performed the intents of his heart: in the latter days ye shall understand it.

Jeremiah 31:1 At that time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

Jeremiah 31:2 Thus saith the LORD, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest.

Jeremiah 31:3 The LORD appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

Jeremiah 31:4 Again will I build thee, and thou shalt be built, O virgin of Israel: again shalt thou be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

Jeremiah 31:5 Again shalt thou plant vineyards upon the mountains of Samaria: the planters shall plant, and shall enjoy [the fruit thereof].

Jeremiah 31:6 For there shall be a day, that the watchmen upon the hills of Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God.

Jeremiah 31:7 For thus saith the LORD, Sing with gladness for Jacob, and shout for the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

Jeremiah 31:8 Behold, I will bring them from the north country, and gather them from the uttermost parts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall they return hither.

Jeremiah 31:9 They shall come with weeping, and with supplications will I lead them: I will cause them to walk by rivers of waters, in a straight way wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn.

Jeremiah 31:10 Hear the word of the LORD, O ye nations, and declare it in the isles afar off; and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock.

Jeremiah 31:11 For the LORD hath ransomed Jacob, and redeemed him from the hand of him that was stronger than he.

Jeremiah 31:12 And they shall come and sing in the height of Zion, and shall flow together unto the goodness of the LORD, to the corn, and to the wine, and to the oil, and to the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

Jeremiah 31:13 Then shall the virgin rejoice in the dance, and the young men and the old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

Jeremiah 31:14 And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

Jeremiah 31:15 Thus saith the LORD: A voice is heard in Ramah, lamentation, and bitter weeping, Rachel weeping for her children; she refuseth to be comforted for her children, because they are not.

Jeremiah 31:16 Thus saith the LORD: Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

Jeremiah 31:17 And there is hope for thy latter end, saith the LORD; and [thy] children shall come again to their own border.

Jeremiah 31:18 I have surely heard Ephraim bemoaning himself [thus], Thou hast chastised me, and I was chastised, as a calf unaccustomed [to the yoke]: turn thou me, and I shall be turned; for thou art the LORD my God.

Jeremiah 31:19 Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

Jeremiah 31:20 Is Ephraim my dear son? is he a pleasant child? for as often as I speak against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

Jeremiah 31:21 Set thee up waymarks, make thee guide-posts: set thine heart toward the highway, even the way by which thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

Jeremiah 31:22 How long wilt thou go hither and thither, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall encompass a man.

Jeremiah 31:23 Thus saith the LORD of hosts, the God of Israel: Yet again shall they use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity: The LORD bless thee, O habitation of justice, O mountain of holiness.

Jeremiah 31:24 And Judah and all the cities thereof shall dwell therein together; the husbandmen, and they that go about with flocks.

Jeremiah 31:25 For I have satiated the weary soul, and every sorrowful soul have I replenished.

Jeremiah 31:26 Upon this I awaked, and beheld; and my sleep was sweet unto me.

Jeremiah 31:27 Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.

Jeremiah 31:28 And it shall come to pass, that like as I have watched over them to pluck up and to break down, and to overthrow and to destroy, and to afflict; so will I watch over them to build and to plant, saith the LORD.

Jeremiah 31:29 In those days they shall say no more, The fathers have eaten sour grapes, and the children’s teeth are set on edge.

Jeremiah 31:30 But every one shall die for his own iniquity: every man that eateth the sour grapes, his teeth shall be set on edge.

Jeremiah 31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Jeremiah 31:32 not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD.

Jeremiah 31:33 But this is the covenant that I will make with the house of Israel after those days, saith the LORD; I will put my law in their inward parts, and in their heart will I write it; and I will be their God, and they shall be my people:

Jeremiah 31:34 and they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and their sin will I remember no more.

Jeremiah 31:35 Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which stirreth up the sea, that the waves thereof roar; the LORD of hosts is his name:

Jeremiah 31:36 If these ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever.

Jeremiah 31:37 Thus saith the LORD: If heaven above can be measured, and the foundations of the earth searched out beneath, then will I also cast off all the seed of Israel for all that they have done, saith the LORD.

Jeremiah 31:38 Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananel unto the gate of the corner.

Jeremiah 31:39 And the measuring line shall yet go out straight onward unto the hill Gareb, and shall turn about unto Goah.

Jeremiah 31:40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

Jeremiah 32:1 The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadrezzar.

Jeremiah 32:2 Now at that time the king of Babylon’s army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the guard, which was in the king of Judah’s house.

Jeremiah 32:3 For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

Jeremiah 32:4 and Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

Jeremiah 32:5 and he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper?

Jeremiah 32:6 And Jeremiah said, The word of the LORD came unto me, saying,

Jeremiah 32:7 Behold, Hanamel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it.

Jeremiah 32:8 So Hanamel mine uncle's son came to me in the court of the guard according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the land of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD.

Jeremiah 32:9 And I bought the field that was in Anathoth of Hanamel mine uncle's son, and weighed him the money, even seventeen shekels of silver.

Jeremiah 32:10 And I subscribed the deed, and sealed it, and called witnesses, and weighed him the money in the balances.

Jeremiah 32:11 So I took the deed of the purchase, both that which was sealed, [according to] the law and custom, and that which was open:

Jeremiah 32:12 and I delivered the deed of the purchase unto Baruch the son of Neriah, the son of Mahseiah, in the presence of Hanamel mine uncle's [son], and in the presence of the witnesses that subscribed the deed of the purchase, before all the Jews that sat in the court of the guard.

Jeremiah 32:13 And I charged Baruch before them, saying,

Jeremiah 32:14 Thus saith the LORD of hosts, the God of Israel: Take these deeds, this deed of the purchase, both that which is sealed, and this deed which is open, and put them in an earthen vessel; that they may continue many days.

Jeremiah 32:15 For thus saith the LORD of hosts, the God of Israel: Houses and fields and vineyards shall yet again be bought in this land.

Jeremiah 32:16 Now after I had delivered the deed of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying, Jeremiah 32:17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and by thy stretched out arm; there is nothing too hard for thee:

Jeremiah 32:18 which shewest mercy unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the great, the mighty God, the LORD of hosts is his name:

Jeremiah 32:19 great in counsel, and mighty in work: whose eyes are open upon all the ways of the sons of men; to give every one according to his ways, and according to the fruit of his doings:

Jeremiah 32:20 which didst set signs and wonders in the land of Egypt, even unto this day, both in Israel and among [other] men; and madest thee a name, as at this day;

Jeremiah 32:21 and didst bring forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;

Jeremiah 32:22 and gavest them this land, which thou didst swear to their fathers to give them, a land flowing milk and honey;

Jeremiah 32:23 and they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

Jeremiah 32:24 Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest it.

Jeremiah 32:25 And thou hast said unto me, O Lord GOD, Buy thee the field for money, and call witnesses; whereas the city is given into the hand of the Chaldeans.

Jeremiah 32:26 Then came the word of the LORD unto Jeremiah, saying,

Jeremiah 32:27 Behold, I am the LORD, the God of all flesh: is there any thing too hard for me?

Jeremiah 32:28 Therefore thus saith the LORD: Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

Jeremiah 32:29 and the Chaldeans, that fight against this city, shall come and set this city on fire, and burn it, with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

Jeremiah 32:30 For the children of Israel and the children of Judah have only done that which was evil in my sight from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

Jeremiah 32:31 For this city hath been to me a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face:

Jeremiah 32:32 because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

Jeremiah 32:33 And they have turned unto me the back, and not the face: and though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction.

Jeremiah 32:34 But they set their abominations in the house which is called by my name, to defile it.

Jeremiah 32:35 And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination; to cause Judah to sin.

Jeremiah 32:36 And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It is given into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence:

Jeremiah 32:37 Behold, I will gather them out of all the countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

Jeremiah 32:38 and they shall be my people, and I will be their God:

Jeremiah 32:39 and I will give them one heart and one way, that they may fear me for ever; for the good of them, and of their children after them:

Jeremiah 32:40 and I will make an everlasting covenant with them, that I will not turn away from them, to do them good; and I will put my fear in their hearts, that they shall not depart from me.

Jeremiah 32:41 Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

Jeremiah 32:42 For thus saith the LORD: Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

Jeremiah 32:43 And fields shall be bought in this land, whereof ye say, It is desolate, without man or beast; it is given into the hand of the Chaldeans;

Jeremiah 32:44 Men shall buy fields for money, and subscribe the deeds, and seal them, and call witnesses, in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the hill country, and cities of the lowland, and in the cities of the South: for I will cause their captivity to return, saith the LORD.

Jeremiah 33:1 Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the guard, saying,

Jeremiah 33:2 Thus saith the LORD that doeth it, the LORD that formeth it to establish it; the LORD is his name:

Jeremiah 33:3 Call unto me, and I will answer thee, and will shew thee great things, and difficult, which thou knowest not.

Jeremiah 33:4 For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are broken down [to make a defence] against the mounts, and against the sword:

Jeremiah 33:5 they come to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

Jeremiah 33:6 Behold, I will bring it health and cure, and I will cure them; and I will reveal unto them abundance of peace and truth.

Jeremiah 33:7 And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

Jeremiah 33:8 And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned against me, and whereby they have transgressed against me.

Jeremiah 33:9 And [this city] shall be to me for a name of joy, for a praise and for a glory, before all the nations of the earth, which shall hear all the good that I do unto them, and shall fear and tremble for all the good and for all the peace that I procure unto it.

Jeremiah 33:10 Thus saith the LORD: Yet again there shall be heard in this place, whereof ye say, It is waste, without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man and without inhabitant and without beast,

Jeremiah 33:11 the voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voice of them that say, Give thanks to the LORD of hosts, for the LORD is good, for his mercy [endureth] for ever: [and of them] that bring [sacrifices] of thanksgiving into the house of the LORD. For I will cause the captivity of the land to return as at the first, saith the LORD.

Jeremiah 33:12 Thus saith the LORD of hosts: Yet again shall there be in this place, which is waste, without man and without beast, and in all the cities thereof, an habitation of shepherds causing their flocks to lie down.

Jeremiah 33:13 In the cities of the hill country, in the cities of the lowland, and in the cities of the South, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks again pass under the hands of him that telleth them, saith the LORD.

Jeremiah 33:14 Behold, the days come, saith the LORD, that I will perform that good word which I have spoken concerning the house of Israel and concerning the house of Judah.

Jeremiah 33:15 In those days, and at that time, will I cause a Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

Jeremiah 33:16 In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is [the name] whereby she shall be called, The LORD is our righteousness.

Jeremiah 33:17 For thus saith the LORD: David shall never want a man to sit upon the throne of the house of Israel;

Jeremiah 33:18 neither shall the priests the Levites want a man before me to offer burnt offerings, and to burn oblations, and to do sacrifice continually.

Jeremiah 33:19 And the word of the LORD came unto Jeremiah, saying,

Jeremiah 33:20 Thus saith the LORD: If ye can break my covenant of the day, and my covenant of the night, so that there should not be day and night in their season;

Jeremiah 33:21 then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

Jeremiah 33:22 As the host of heaven cannot be numbered, neither the sand of the sea measured; so will I multiply the seed of David my servant, and the Levites that minister unto me.

Jeremiah 33:23 And the word of the LORD came to Jeremiah, saying,

Jeremiah 33:24 Considerest thou not what this people have spoken, saying, The two families which the LORD did choose, he hath cast them off? thus do they despise my people, that they should be no more a nation before them.

Jeremiah 33:25 Thus saith the LORD: If my covenant of day and night [stand] not, if I have not appointed the ordinances of heaven and earth;

Jeremiah 33:26 then will I also cast away the seed of Jacob, and of David my servant, so that I will not take of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and will have mercy on them.

Jeremiah 34:1 The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth that were under his dominion, and all the peoples, fought against Jerusalem, and against all the cities thereof, saying:

Jeremiah 34:2 Thus saith the LORD, the God of Israel, Go, and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

Jeremiah 34:3 and thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

Jeremiah 34:4 Yet hear the word of the LORD, O Zedekiah king of Judah: thus saith the LORD concerning thee, Thou shalt not die by the sword;

Jeremiah 34:5 thou shalt die in peace; and with the burnings of thy fathers, the former kings which were before thee, so shall they make a burning for thee; and they shall lament thee, [saying], Ah lord! for I have spoken the word, saith the LORD.

Jeremiah 34:6 Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem,

Jeremiah 34:7 when the king of Babylon’s army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish and against Azekah; for these [alone] remained of the cities of Judah [as] fenced cities.

Jeremiah 34:8 The word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to proclaim liberty unto them;

Jeremiah 34:9 that every man should let his manservant, and every man his maidservant, being an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother:

Jeremiah 34:10 And all the princes and all the people obeyed, which had entered into the covenant, that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more; they obeyed, and let them go:

Jeremiah 34:11 but afterwards they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids:

Jeremiah 34:12 Therefore the word of the LORD came to Jeremiah from the LORD, saying, Jeremiah 34:13 Thus saith the LORD, the God of Israel: I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondage, saying,

Jeremiah 34:14 At the end of seven years ye shall let go every man his brother that is an Hebrew, which hath been sold unto thee, and hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

Jeremiah 34:15 And ye were now turned, and had done that which is right in mine eyes, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

Jeremiah 34:16 but ye turned and profaned my name, and caused every man his servant, and every man his handmaid, whom ye had let go free at their pleasure, to return; and ye brought them into subjection, to be unto you for servants and for handmaids.

Jeremiah 34:17 Therefore thus saith the LORD: Ye have not hearkened unto me, to proclaim liberty, every man to his brother, and every man to his neighbour: behold, I proclaim unto you a liberty, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be tossed to and fro among all the kingdoms of the earth.

Jeremiah 34:18 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they made before me, when they cut the calf in twain and passed between the parts thereof;

Jeremiah 34:19 the princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;

Jeremiah 34:20 I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.

Jeremiah 34:21 And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon’s army, which are gone up from you.

Jeremiah 34:22 Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation, without inhabitant.

Jeremiah 35:1 The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah, king of Judah, saying,

Jeremiah 35:2 Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink.

Jeremiah 35:3 Then I took Jaazaniah the son of Jeremiah, the son of Habazziniah, and his brethren, and all his sons, and the whole house of the Rechabites;

Jeremiah 35:4 and I brought them into the house of the LORD, into the chamber of the sons of Hanan the son of Igdaliah, the man of God, which was by the chamber of the princes, which was above the chamber of Maaseiah the son of Shallum, the keeper of the door:

Jeremiah 35:5 And I set before the sons of the house of the Rechabites bowls full of wine, and cups, and I said unto them, Drink ye wine.

Jeremiah 35:6 But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, neither ye, nor your sons, for ever:

Jeremiah 35:7 neither shall ye build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents; that ye may live many days in the land wherein ye sojourn.

Jeremiah 35:8 And we have obeyed the voice of Jonadab the son of Rechab our father in all that he charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

Jeremiah 35:9 nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

Jeremiah 35:10 but we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

Jeremiah 35:11 But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians; so we dwell at Jerusalem.

Jeremiah 35:12 Then came the word of the LORD unto Jeremiah, saying,

Jeremiah 35:13 Thus saith the LORD of hosts, the God of Israel: Go, and say to the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.

Jeremiah 35:14 The words of Jonadab the son of Rechab, that he commanded his sons, not to drink wine, are performed, and unto this day they drink none, for they obey their father’s commandment: but I have spoken unto you, rising up early and speaking; and ye have not hearkened unto me.

Jeremiah 35:15 I have sent also unto you all my servants the prophets, rising up early and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

Jeremiah 35:16 Forasmuch as the sons of Jonadab the son of Rechab have performed the commandment of their father which he commanded them, but this people hath not hearkened unto me;

Jeremiah 35:17 therefore thus saith the LORD, the God of hosts, the God of Israel: Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

Jeremiah 35:18 And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel: Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he commanded you;

Jeremiah 35:19 therefore thus saith the LORD of hosts, the God of Israel: Jonadab the son of Rechab shall not want a man to stand before me for ever.

Jeremiah 36:1 And it came to pass in the fourth year of Jehoiakim the son of Josiah, king of Judah, that this word came unto Jeremiah from the LORD, saying,

Jeremiah 36:2 Take thee a roll of a book, and write thereon all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

Jeremiah 36:3 It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

Jeremiah 36:4 Then Jeremiah called Baruch the son of Neriah; and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

Jeremiah 36:5 And Jeremiah commanded Baruch, saying, I am shut up; I cannot go into the house of the LORD:

Jeremiah 36:6 therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD’S house upon the fast day: and also thou shalt read them in the ears of all Judah that come out of their cities.

Jeremiah 36:7 It may be they will present their supplication before the LORD, and will return every one from his evil way: for great is the anger and the fury that the LORD hath pronounced against this people.

Jeremiah 36:8 And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD’S house.

Jeremiah 36:9 Now it came to pass in the fifth year of Jehoiakim the son of Josiah, king of Judah, in the ninth month, that all the people in

Jerusalem, and all the people that came from the cities of Judah unto Jerusalem, proclaimed a fast before the LORD.

Jeremiah 36:10 Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the upper court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

Jeremiah 36:11 And when Micaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,

Jeremiah 36:12 he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, even Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

Jeremiah 36:13 Then Micaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

Jeremiah 36:14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

Jeremiah 36:15 And they said unto him, Sit down now, and read it in our ears. So Baruch read it in their ears.

Jeremiah 36:16 Now it came to pass, when they had heard all the words, they turned in fear one toward another, and said unto Baruch, We will surely tell the king of all these words.

Jeremiah 36:17 And they asked Baruch, saying, tell us now, How didst thou write all these words at his mouth?

Jeremiah 36:18 Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote them with ink in the book.

Jeremiah 36:19 Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be.

Jeremiah 36:20 And they went in to the king into the court; but they had laid up the roll in the chamber of Elishama the scribe; and they told all the words in the ears of the king.

Jeremiah 36:21 So the king sent Jehudi to fetch the roll: and he took it out of the chamber of Elishama the scribe. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

Jeremiah 36:22 Now the king sat in the winter house in the ninth month: and [there was a fire in] the brasier burning before him.

Jeremiah 36:23 And it came to pass, when Jehudi had read three or four leaves, that [the king] cut it with the penknife, and cast it into the fire that was in the brasier, until all the roll was consumed in the fire that was in the brasier.

Jeremiah 36:24 And they were not afraid, nor rent their garments, neither the king, nor any of his servants that heard all these words.

Jeremiah 36:25 Moreover Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.

Jeremiah 36:26 And the king commanded Jerahmeel the king’s son, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD hid them.

Jeremiah 36:27 Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

Jeremiah 36:28 Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

Jeremiah 36:29 And concerning Jehoiakim king of Judah thou shalt say, Thus saith the LORD: Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

Jeremiah 36:30 Therefore thus saith the LORD concerning Jehoiakim king of Judah: He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

Jeremiah 36:31 And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them, but they hearkened not.

Jeremiah 36:32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

Jeremiah 37:1 And Zedekiah the son of Josiah reigned as king, instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.

Jeremiah 37:2 But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.

Jeremiah 37:3 And Zedekiah the king sent Jehucal the son of Shelemiah, and Zephaniah the son of Maaseiah the priest, to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.

Jeremiah 37:4 Now Jeremiah came in and went out among the people: for they had not put him into prison.

Jeremiah 37:5 And Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they brake up from Jerusalem.

Jeremiah 37:6 Then came the word of the LORD unto the prophet Jeremiah, saying,

Jeremiah 37:7 Thus saith the LORD, the God of Israel: Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

Jeremiah 37:8 And the Chaldeans shall come again, and fight against this city; and they shall take it, and burn it with fire.

Jeremiah 37:9 Thus saith the LORD: Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

Jeremiah 37:10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent, and burn this city with fire.

Jeremiah 37:11 And it came to pass that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,

Jeremiah 37:12 then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to receive his portion there, in the midst of the people.

Jeremiah 37:13 And when he was in the gate of Benjamin, a captain of the ward was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he laid hold on Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

Jeremiah 37:14 Then said Jeremiah, It is false; I fall not away to the Chaldeans; but he hearkened not to him: so Irijah laid hold on Jeremiah, and brought him to the princes.

Jeremiah 37:15 And the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe; for they had made that the prison.

Jeremiah 37:16 When Jeremiah was come into the dungeon house, and into the cells, and Jeremiah had remained there many days;

Jeremiah 37:17 Then Zedekiah the king sent, and fetched him: and the king asked him secretly in his house, and said, Is there any word from the LORD? And Jeremiah said, There is. He said also, Thou shalt be delivered into the hand of the king of Babylon.

Jeremiah 37:18 Moreover Jeremiah said unto king Zedekiah, Wherein have I sinned against thee, or against thy servants, or against this people, that ye have put me in prison?

Jeremiah 37:19 Where now are your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

Jeremiah 37:20 And now hear, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

Jeremiah 37:21 Then Zedekiah the king commanded, and they committed Jeremiah into the court of the guard, and they gave him daily a loaf of bread out of the bakers' street, until all the bread in the city was spent. Thus Jeremiah remained in the court of the guard.

Jeremiah 38:1 And Shephatiah the son of Mattan, and Gedaliah the son of Pashhur, and Jucal the son of Shelemiah, and Pashhur the son of Malchijah, heard the words that Jeremiah spake unto all the people, saying,

Jeremiah 38:2 Thus saith the LORD, He that abideth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live, and his life shall be unto him for a prey, and he shall live.

Jeremiah 38:3 Thus saith the LORD, This city shall surely be given into the hand of the army of the king of Babylon, and he shall take it.

Jeremiah 38:4 Then the princes said unto the king, Let this man, we pray thee, be put to death; forasmuch as he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

Jeremiah 38:5 And Zedekiah the king said, Behold, he is in your hand: for the king is not he that can do any thing against you.

Jeremiah 38:6 Then took they Jeremiah, and cast him into the dungeon of Malchijah the king's son, that was in the court of the guard: and they let down Jeremiah with cords. And in the dungeon there was no water, but mire: and Jeremiah sank in the mire.

Jeremiah 38:7 Now when Ebed-melech the Ethiopian, an eunuch, which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

Jeremiah 38:8 Ebed-melech went forth out of the king's house, and spake to the king, saying,

Jeremiah 38:9 My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die in the place where he is because of the famine: for there is no more bread in the city.

Jeremiah 38:10 Then the king commanded Ebed-melech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

Jeremiah 38:11 So Ebed-melech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

Jeremiah 38:12 And Ebed-melech the Ethiopian said unto Jeremiah, Put now these old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.

Jeremiah 38:13 So they drew up Jeremiah with the cords, and took him up out of the dungeon: and Jeremiah remained in the court of the guard.

Jeremiah 38:14 Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that is in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

Jeremiah 38:15 Then Jeremiah said unto Zedekiah, If I declare it unto thee, wilt thou not surely put me to death? and if I give thee counsel, thou wilt not hearken unto me.

Jeremiah 38:16 So Zedekiah the king sware secretly unto Jeremiah, saying, As the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

Jeremiah 38:17 Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel: If thou wilt go forth unto the king of Babylon’s princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

Jeremiah 38:18 But if thou wilt not go forth to the king of Babylon’s princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

Jeremiah 38:19 And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen away to the Chaldeans, lest they deliver me into their hand, and they mock me.

Jeremiah 38:20 But Jeremiah said, They shall not deliver thee. Obey, I beseech thee, the voice of the LORD, in that which I speak unto thee: so it shall be well with thee, and thy soul shall live.

Jeremiah 38:21 But if thou refuse to go forth, this is the word that the LORD hath shewed me:

Jeremiah 38:22 behold, all the women that are left in the king of Judah’s house shall be brought forth to the king of Babylon’s princes, and those women shall say, Thy familiar friends have set thee on, and have prevailed over thee: [now that] thy feet are sunk in the mire: they are turned away back.

Jeremiah 38:23 And they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

Jeremiah 38:24 Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.

Jeremiah 38:25 But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king; hide it not from us, and we will not put thee to death: also what the king said unto thee:

Jeremiah 38:26 then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

Jeremiah 38:27 Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived.

Jeremiah 38:28 So Jeremiah abode in the court of the guard until the day that Jerusalem was taken. And it came to pass when Jerusalem was taken,

Jeremiah 39:1 (IN the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and besieged it;

Jeremiah 39:2 in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, a breach was made in the city:)

Jeremiah 39:3 that all the princes of the king of Babylon came in, and sat in the middle gate, even Nergal-sharezer, Samgar-nebo, Sarsechim, Rab-saris, Nergal-sharezer, Rab-mag, with all the rest of the princes of the king of Babylon.

Jeremiah 39:4 And it came to pass that when Zedekiah the king of Judah and all the men of war saw them, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the Arabah.

Jeremiah 39:5 But the army of the Chaldeans pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadrezzar king of Babylon to Riblah in the land of Hamath, and he gave judgment upon him.

Jeremiah 39:6 Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

Jeremiah 39:7 Moreover he put out Zedekiah's eyes, and bound him in fetters, to carry him to Babylon.

Jeremiah 39:8 And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem.

Jeremiah 39:9 Then Nebuzaradan the captain of the guard carried away captive into Babylon the residue of the people that remained in the city, the deserters also, that fell away to him, and the residue of the people that remained.

Jeremiah 39:10 But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

Jeremiah 39:11 Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

Jeremiah 39:12 Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.

Jeremiah 39:13 So Nebuzaradan the captain of the guard sent, and Nebushazban, Rab-saris, and Nergal-sharezer, Rab-mag, and all the chief officers of the king of Babylon;

Jeremiah 39:14 they sent, and took Jeremiah out of the court of the guard, and committed him unto Gedaliah the son of Ahikam, the son of Shaphan, that he should carry him home: so he dwelt among the people.

Jeremiah 39:15 Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the guard, saying,

Jeremiah 39:16 Go, and speak to Ebed-melech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel: Behold, I will bring my words upon this city for evil, and not for good; and they shall be accomplished before thee in that day.

Jeremiah 39:17 But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou art afraid.

Jeremiah 39:18 For I will surely save thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.

Jeremiah 40:1 The word which came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all the captives of Jerusalem and Judah, which were carried away captive unto Babylon.

Jeremiah 40:2 And the captain of the guard took Jeremiah, and said unto him, the LORD thy God pronounced this evil upon this place:

Jeremiah 40:3 and the LORD hath brought it, and done according as he spake; because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

Jeremiah 40:4 And now, behold, I loose thee this day from the chains which are upon thine hand. If it seem good unto thee to come with me into Babylon, come, and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee; whither it seemeth good and convenient unto thee to go, thither go.

Jeremiah 40:5 Now while he was not yet gone back, Go back then, [said he], to Gedaliah the son of Ahikam, the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a present, and let him go.

Jeremiah 40:6 Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah, and dwelt with him among the people that were left in the land.

Jeremiah 40:7 Now when all the captains of the forces which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poorest of the land, of them that were not carried away captive to Babylon;

Jeremiah 40:8 then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of the Maacathite, they and their men.

Jeremiah 40:9 And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

Jeremiah 40:10 As for me, behold, I will dwell at Mizpah, to stand before the Chaldeans, which shall come unto us: but ye, gather ye wine and summer fruits and oil, and put them in your vessels, and dwell in your cities that ye have taken.

Jeremiah 40:11 Likewise when all the Jews that were in Moab, and among the children of Ammon, and in Edom, and that were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam, the son of Shaphan;

Jeremiah 40:12 then all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

Jeremiah 40:13 Moreover Johanan the son of Kareah, and all the captains of the forces that were in the fields, came to Gedaliah to Mizpah,

Jeremiah 40:14 and said unto him, Dost thou know that Baalis the king of the children of Ammon hath sent Ishmael the son of Nethaniah to take thy life? But Gedaliah the son of Ahikam believed them not.

Jeremiah 40:15 Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he take thy life, that all the Jews which are gathered unto thee should be scattered, and the remnant of Judah perish?

Jeremiah 40:16 But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael.

Jeremiah 41:1 Now it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, and [one of] the chief officers of the king, and ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

Jeremiah 41:2 Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

Jeremiah 41:3 Ishmael also slew all the Jews that were with him, even with Gedaliah, at Mizpah, and the Chaldeans that were found there, even the men of war.

Jeremiah 41:4 And it came to pass the second day after he had slain Gedaliah, and no man knew it,

Jeremiah 41:5 that there came certain from Shechem, from Shiloh, and from Samaria, even fourscore men, having their beards shaven and their clothes rent, and having cut themselves, with oblations and frankincense in their hand, to bring them to the house of the LORD.

Jeremiah 41:6 And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

Jeremiah 41:7 And it was so, when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, [and cast them] into the midst of the pit, he, and the men that were with him.

Jeremiah 41:8 But ten men were found among them that said unto Ishmael, Slay us not: for we have stores hidden in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.

Jeremiah 41:9 Now the pit wherein Ishmael cast all the dead bodies of the men whom he had slain, by the side of Gedaliah, (the same was that which Asa the king had made for fear of Baasha king of Israel,) Ishmael the son of Nethaniah filled it with them that were slain.

Jeremiah 41:10 Then Ishmael carried away captive all the residue of the people that were in Mizpah, even the king’s daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: Ishmael the son of Nethaniah carried them away captive, and departed to go over to the children of Ammon.

Jeremiah 41:11 But when Johanan the son of Kareah, and all the captains of the forces that were with him, heard of all the evil that Ishmael the son of Nethaniah had done,

Jeremiah 41:12 then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that are in Gibeon.

Jeremiah 41:13 Now it came to pass that when all the people which were with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that were with him, then they were glad.

Jeremiah 41:14 So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

Jeremiah 41:15 But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the children of Ammon.

Jeremiah 41:16 Then took Johanan the son of Kareah, and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, even the men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

Jeremiah 41:17 and they departed, and dwelt in Geruth Chimham, which is by Bethlehem, to go to enter into Egypt,

Jeremiah 41:18 because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor over the land.

Jeremiah 42:1 Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

Jeremiah 42:2 and said unto Jeremiah the prophet, Let, we pray thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant; for we are left but a few of many, as thine eyes do behold us:

Jeremiah 42:3 that the LORD thy God may shew us the way wherein we should walk, and the thing that we should do.

Jeremiah 42:4 Then Jeremiah the prophet said unto them, I have heard you; behold, I will pray unto the LORD your God according to your words; and it shall come to pass that whatsoever thing the LORD shall answer you, I will declare it unto you; I will keep nothing back from you.

Jeremiah 42:5 Then they said to Jeremiah, The LORD be a true and faithful witness amongst us, if we do not even according to all the word wherewith the LORD thy God shall send thee to us.

Jeremiah 42:6 Whether it be good, or whether it be evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

Jeremiah 42:7 And it came to pass after ten days, that the word of the LORD came unto Jeremiah.

Jeremiah 42:8 Then called he Johanan the son of Kareah, and all the captains of the forces which were with him, and all the people from the least even to the greatest,

Jeremiah 42:9 and said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him:

Jeremiah 42:10 If ye will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up: for I repent me of the evil that I have done unto you.

Jeremiah 42:11 Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: for I am with you to save you, and to deliver you from his hand.

Jeremiah 42:12 And I will grant you mercy, that he may have mercy upon you, and cause you to return to your own land.

Jeremiah 42:13 But if ye say, We will not dwell in this land; so that ye obey not the voice of the LORD your God;

Jeremiah 42:14 saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

Jeremiah 42:15 now therefore hear ye the word of the LORD, O remnant of Judah: thus saith the LORD of hosts, the God of Israel, If ye wholly set your faces to enter into Egypt, and go to sojourn there;

Jeremiah 42:16 then it shall come to pass, that the sword, which ye feel shall overtake you there in the land of Egypt, and the famine, whereof ye are afraid, shall follow hard after you there in Egypt; and there ye shall die.

Jeremiah 42:17 So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

Jeremiah 42:18 For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem, so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

Jeremiah 42:19 The LORD hath spoken concerning you, O remnant of Judah, Go ye not into Egypt: know certainly that I have testified unto you this day.

Jeremiah 42:20 For ye have dealt deceitfully against your own souls; for ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do it:

Jeremiah 42:21 and I have this day declared it to you; but ye have not obeyed the voice of the LORD your God in any thing for the which he hath sent me unto you.

Jeremiah 42:22 Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go to sojourn there.

Jeremiah 43:1 And it came to pass that when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, wherewith the LORD their God had sent him to them, even all these words,

Jeremiah 43:2 then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Ye shall not go into Egypt to sojourn there:

Jeremiah 43:3 but Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they may put us to death, and carry us away captives to Babylon.

Jeremiah 43:4 So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

Jeremiah 43:5 But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all the nations whither they had been driven to sojourn in the land of Judah;

Jeremiah 43:6 the men, and the women, and the children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam, the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah;

Jeremiah 43:7 and they came into the land of Egypt; for they obeyed not the voice of the LORD: and they came even to Tahpanhes.

Jeremiah 43:8 Then came the word of the LORD unto Jeremiah in Tahpanhes, saying,

Jeremiah 43:9 Take great stones in thine hand, and hide them in mortar in the brickwork, which is at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;

Jeremiah 43:10 and say unto them, Thus saith the LORD of hosts, the God of Israel: Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

Jeremiah 43:11 And he shall come, and shall smite the land of Egypt; such as are for death [shall be given] to death, and such as are for captivity to captivity, and such as are for the sword to the sword.

Jeremiah 43:12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

Jeremiah 43:13 He shall also break the pillars of Beth-shemesh, that is in the land of Egypt; and the houses of the gods of Egypt shall he burn with fire.

Jeremiah 44:1 The word that came to Jeremiah concerning all the Jews which dwelt in the land of Egypt, which dwelt at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

Jeremiah 44:2 Thus saith the LORD of hosts, the God of Israel: Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are a desolation, and no man dwelleth therein;

Jeremiah 44:3 because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, neither they, nor ye, nor your fathers.

Jeremiah 44:4 Howbeit I sent unto you all my servants the prophets, rising up early and sending them, saying, Oh, do not this abominable thing that I hate.

Jeremiah 44:5 But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

Jeremiah 44:6 Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as it is this day.

Jeremiah 44:7 Therefore now thus saith the LORD, the God of hosts, the God of Israel: Wherefore commit ye [this] great evil against your own souls, to cut off from you man and woman, infant and suckling, out of the midst of Judah, to leave you none remaining;

Jeremiah 44:8 in that ye provoke me unto anger with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to sojourn; that ye may be cut off, and that ye may be a curse and a reproach among all the nations of the earth?

Jeremiah 44:9 Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they committed in the land of Judah, and in the streets of Jerusalem?

Jeremiah 44:10 They are not humbled even unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

Jeremiah 44:11 Therefore thus saith the LORD of hosts, the God of Israel: Behold, I will set my face against you for evil, even to cut off all Judah.

Jeremiah 44:12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed; in the land of Egypt shall they fall; they shall be consumed, by the sword and by the famine; they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

Jeremiah 44:13 For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

Jeremiah 44:14 so that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return save such as shall escape.

Jeremiah 44:15 Then all the men which knew that their wives burned incense unto other gods, and all the women that stood by, a great assembly, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

Jeremiah 44:16 As for the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee.

Jeremiah 44:17 But we will certainly perform every word that is gone forth out of our mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we and our fathers, our kings and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil.

Jeremiah 44:18 But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine.

Jeremiah 44:19 And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our husbands?

Jeremiah 44:20 Then Jeremiah said unto all the people, to the men, and to the women, even to all the people which had given him that answer, saying,

Jeremiah 44:21 The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye and your fathers, your kings and your princes, and the people of the land, did not the LORD remember them, and came it not into his mind?

Jeremiah 44:22 so the LORD could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land become a desolation, and an astonishment, and a curse, without inhabitant, as it is this day.

Jeremiah 44:23 Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as it is this day.

Jeremiah 44:24 Moreover Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah that are in the land of Egypt:

Jeremiah 44:25 Thus saith the LORD of hosts, the God of Israel, saying: Ye and your wives have both spoken with your mouths, and with your hands have fulfilled it, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: establish then your vows, and perform your vows.

Jeremiah 44:26 Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt: Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, As the Lord GOD liveth.

Jeremiah 44:27 Behold, I watch over them for evil, and not for good: and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

Jeremiah 44:28 And they that escape the sword shall return out of the land of Egypt into the land of Judah, few in number; and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose word shall stand, mine, or theirs.

Jeremiah 44:29 And this shall be the sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

Jeremiah 44:30 Thus saith the LORD: Behold, I will give Pharaoh Hophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

Jeremiah 45:1 The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he wrote these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah, king of Judah; saying,

Jeremiah 45:2 Thus saith the LORD, the God of Israel, unto thee, O Baruch:

Jeremiah 45:3 Thou didst say, Woe is me now! for the LORD hath added sorrow to my pain; I am weary with my groaning, and I find no rest.

Jeremiah 45:4 Thus shalt thou say unto him, Thus saith the LORD: Behold, that which I have built will I break down, and that which I have planted I will pluck up; and this in the whole land.

Jeremiah 45:5 And seekest thou great things for thyself? seek them not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

Jeremiah 46:1 The word of the LORD which came to Jeremiah the prophet concerning the nations.

Jeremiah 46:2 Of Egypt: concerning the army of Pharaoh-neco, king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah, king of Judah.

Jeremiah 46:3 Order ye the buckler and shield, and draw near to battle.

Jeremiah 46:4 Harness the horses, and get up, ye horsemen, and stand forth with your helmets; furbish the spears, put on the coats of mail.

Jeremiah 46:5 Wherefore have I seen it? they are dismayed and are turned backward; and their mighty ones are beaten down, and are fled apace, and look not back: terror is on every side, saith the LORD.

Jeremiah 46:6 Let not the swift flee away, nor the mighty man escape; in the north by the river Euphrates have they stumbled, and fallen.

Jeremiah 46:7 Who is this that riseth up like the Nile, whose waters toss themselves like the rivers?

Jeremiah 46:8 Egypt riseth up like the Nile, and his waters toss themselves like the rivers: and he saith, I will rise up, I will cover the earth; I will destroy the city and the inhabitants thereof.

Jeremiah 46:9 Go up, ye horses; and rage, ye chariots; and let the mighty men go forth: Cush and Put, that handle the shield; and the Ludim, that handle and bend the bow.

Jeremiah 46:10 For that day is [a day] of the Lord, the LORD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour and be satiate, and shall drink its fill of their blood: for the Lord, the LORD of hosts, hath a sacrifice in the north country by the river Euphrates.

Jeremiah 46:11 Go up into Gilead, and take balm, O virgin daughter of Egypt: in vain dost thou use many medicines; there is no healing for thee.

Jeremiah 46:12 The nations have heard of thy shame, and the earth is full of thy cry: for the mighty man hath stumbled against the mighty, they are fallen both of them together.

Jeremiah 46:13 The word that the LORD spake to Jeremiah the prophet, how that Nebuchadrezzar king of Babylon should come and smite the land of Egypt.

Jeremiah 46:14 Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, stand forth, and prepare thee; for the sword hath devoured round about thee.

Jeremiah 46:15 Why are thy strong ones swept away? they stood not, because the LORD did drive them.

Jeremiah 46:16 He made many to stumble, yea, they fell one upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.

Jeremiah 46:17 They cried there, Pharaoh king of Egypt is but a noise; he hath let the appointed time pass by.

Jeremiah 46:18 As I live, saith the King, whose name is the LORD of hosts, surely like Tabor among the mountains, and like Carmel by the sea, so shall he come.

Jeremiah 46:19 O thou daughter that dwellest in Egypt, furnish thyself to go into captivity: for Noph shall become a desolation, and shall be burnt up, without inhabitant.

Jeremiah 46:20 Egypt is a very fair heifer; [but] destruction out of the north is come, it is come.

Jeremiah 46:21 Also her hired men in the midst of her are like calves of the stall; for they also are turned back, they are fled away together, they did not stand: for the day of their calamity is come upon them, the time of their visitation.

Jeremiah 46:22 The sound thereof shall go like the serpent; for they shall march with an army, and come against her with axes, as hewers of wood.

Jeremiah 46:23 They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the locusts, and are innumerable.

Jeremiah 46:24 The daughter of Egypt shall be put to shame; she shall be delivered into the hand of the people of the north.

Jeremiah 46:25 The LORD of hosts, the God of Israel, saith: Behold, I will punish Amon of No, and Pharaoh, and Egypt, with her gods, and her kings; even Pharaoh, and them that trust in him:

Jeremiah 46:26 and I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterwards it shall be inhabited, as in the days of old, saith the LORD.

Jeremiah 46:27 But fear not thou, O Jacob my servant, neither be dismayed, O Israel: for, low, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be quiet and at ease, and none shall make him afraid.

Jeremiah 46:28 Fear not thou, O Jacob my servant, saith the LORD; for I am with thee: for I will make a full end of all the nations whither I have driven thee, but I will not make a full end of thee; but I will correct thee with judgment, and will in no wise leave thee unpunished.

Jeremiah 47:1 The word of the LORD that came to Jeremiah the prophet concerning the Philistines, before that Pharaoh smote Gaza.

Jeremiah 47:2 Thus saith the LORD: Behold, waters rise up out of the north, and shall become an overflowing stream, and shall overflow the land and all that is therein, the city and them that dwell therein: and the men shall cry, and all the inhabitants of the land shall howl.

Jeremiah 47:3 At the noise of the stamping of the hoofs of his strong ones, at the rushing of his chariots, at the rumbling of his wheels, the fathers look not back to their children for feebleness of hands;

Jeremiah 47:4 because of the day that cometh to spoil all the Philistines, to cut off from Tyre and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the isle of Caphtor.

Jeremiah 47:5 Baldness is come upon Gaza; Ashkelon is brought to nought, the remnant of their valley: how long wilt thou cut thyself?

Jeremiah 47:6 O thou sword of the LORD, how long will it be ere thou be quiet? put up thyself into thy scabbard; rest, and be still.

Jeremiah 47:7 How canst thou be quiet, seeing the LORD hath given thee a charge? against Ashkelon, and against the sea shore, there hath he appointed it.

Jeremiah 48:1 Of Moab. Thus saith the LORD of hosts, the God of Israel: Woe unto Nebo! for it is laid waste; Kiriathaim is put to shame, it is taken: Misgab is put to shame and broken down.

Jeremiah 48:2 The praise of Moab is no more; in Heshbon they have devised evil against her, Come, and let us cut her off from being a nation. Thou also, O Madmen, shalt be brought to silence; the sword shall pursue thee.

Jeremiah 48:3 The sound of a cry from Horonaim, spoiling and great destruction!

Jeremiah 48:4 Moab is destroyed; her little ones have caused a cry to be heard.

Jeremiah 48:5 For by the ascent of Luhith with continual weeping shall they go up; for in the going down of Horonaim they have heard the distress of the cry of destruction.

Jeremiah 48:6 Flee, save your lives, and be like the heath in the wilderness.

Jeremiah 48:7 For, because thou hast trusted in thy works and in thy treasures, thou also shalt be taken: and Chemosh shall go forth into captivity, his priests and his princes together.

Jeremiah 48:8 And the spoiler shall come upon every city, and no city shall escape; the valley also shall perish, and the plain shall be destroyed; as the LORD hath spoken.

Jeremiah 48:9 Give wings unto Moab, that she may fly and get her away: and her cities shall become a desolation, without any to dwell therein.

Jeremiah 48:10 Cursed be he that doeth the work of the LORD negligently, and cursed be he that keepeth back his sword from blood.

Jeremiah 48:11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remaineth in him, and his scent is not changed.

Jeremiah 48:12 Therefore, behold, the days come, saith the LORD, that I will send unto him them that pour off, and they shall pour him off; and they shall empty his vessels, and break their bottles in pieces.

Jeremiah 48:13 And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Beth-el their confidence.

Jeremiah 48:14 How say ye, We are mighty men, and valiant men for the war?

Jeremiah 48:15 Moab is laid waste, and they are gone up into her cities; and his chosen young men are gone down to the slaughter, saith the King, whose name is the LORD of hosts.

Jeremiah 48:16 The calamity of Moab is near to come, and his affliction hasteth fast.

Jeremiah 48:17 All ye that are round about him, bemoan him, and all ye that know his name; say, How is the strong staff broken, the beautiful rod!

Jeremiah 48:18 O thou daughter that dwellest in Dibon, come down from thy glory, and sit in thirst; for the spoiler of Moab is come up against thee, he hath destroyed thy strong holds.

Jeremiah 48:19 O inhabitant of Aroer, stand by the way, and espy: ask him that fleeth, and her that escapeth; say, What hath been done?

Jeremiah 48:20 Moab is put to shame; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is laid waste.

Jeremiah 48:21 And judgment is come upon the plain country; upon Holon, and upon Jahzah, and upon Mephaath;

Jeremiah 48:22 and upon Dibon, and upon Nebo, and upon Beth-diblathaim;

Jeremiah 48:23 and upon Kiriathaim, and upon Beth-gamul, and upon Beth-meon;

Jeremiah 48:24 and upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

Jeremiah 48:25 The horn of Moab is cut off, and his arm is broken, saith the LORD.

Jeremiah 48:26 Make ye him drunken; for he magnified himself against the LORD: and Moab shall wallow in his vomit, and he also shall be in derision.

Jeremiah 48:27 For was not Israel a derision unto thee? was he found among thieves? for as often as thou speakest of him, thou waggest the head.

Jeremiah 48:28 O ye inhabitants of Moab, leave the cities, and dwell in the rock; and be like the dove that maketh her nest in the sides of the holes mouth.

Jeremiah 48:29 We have heard of the pride of Moab, [that] he is very proud; his loftiness, and his pride, and his arrogancy, and the haughtiness of his heart.

Jeremiah 48:30 I know his wrath, saith the LORD, that it is nought; his boastings have wrought nothing.

Jeremiah 48:31 Therefore will I howl for Moab; yea, I will cry out for all Moab: for the men of Kir-heres shall they mourn.

Jeremiah 48:32 With more than the weeping of Jazer will I weep for thee, O vine of Sibmah: thy branches passed over the sea, they reached even to the sea of Jazer: upon thy summer fruits and upon thy vintage the spoiler is fallen.

Jeremiah 48:33 And gladness and joy is taken away, from the fruitful field and from the land of Moab; and I have caused wine to cease from the winepresses: none shall tread with shouting; the shouting shall be no shouting.

Jeremiah 48:34 From the cry of Heshbon even unto Elealeh, even unto Jahaz have they uttered their voice, from Zoar even unto Horonaim, to Eglath-shelishiyah: for the waters of Nimrim also shall become desolate.

Jeremiah 48:35 Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high place, and him that burneth incense to his gods.

Jeremiah 48:36 Therefore mine heart soundeth for Moab like pipes, and mine heart soundeth like pipes for the men of Kir-heres: therefore the abundance that he hath gotten is perished.

Jeremiah 48:37 For every head is bald, and every beard clipped: upon all the hands are cuttings, and upon the loins sackcloth.

Jeremiah 48:38 On all the housetops of Moab and in the streets thereof there is lamentation every where: for I have broken Moab like a vessel wherein is no pleasure, saith the LORD.

Jeremiah 48:39 How is it broken down! [how] do they howl! how hath Moab turned the back with shame! so shall Moab become a derision and a dismaying to all that are round about him.

Jeremiah 48:40 For thus saith the LORD: Behold, he shall fly as an eagle, and shall spread out his wings against Moab.

Jeremiah 48:41 Kerioth is taken, and the strong holds are surprised, and the heart of the mighty men of Moab at that day shall be as the heart of a woman in her pangs.

Jeremiah 48:42 And Moab shall be destroyed from being a people, because he hath magnified himself against the LORD.

Jeremiah 48:43 Fear, and the pit, and the snare, are upon thee, O inhabitant of Moab, saith the LORD.

Jeremiah 48:44 He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon her, even upon Moab, the year of their visitation, saith the LORD.

Jeremiah 48:45 They that fled stand without strength under the shadow of Heshbon: for a fire is gone forth out of Heshbon, and a flame from the midst of Sihon, and hath devoured the corner of Moab, and the crown of the head of the tumultuous ones.

Jeremiah 48:46 Woe unto thee, O Moab! the people of Chemosh is undone: for thy sons are taken away captive, and thy daughters into captivity.

Jeremiah 48:47 Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far is the judgment of Moab.

Jeremiah 49:1 Of the children of Ammon. Thus saith the LORD: Hath Israel no sons? hath he no heir? why then doth Malcam possess Gad, and his people dwell in the cities thereof?

Jeremiah 49:2 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard against Rabbah of the children of Ammon; and it shall become a desolate heap, and her daughters shall be burned with fire: then shall Israel possess them that did possess him, saith the LORD.

Jeremiah 49:3 Howl, O Heshbon, for Ai is spoiled; cry, ye daughters of Rabbah, gird you with sackcloth: lament, and run to and fro among the fences; for Malcam shall go into captivity, his priests and his princes together.

Jeremiah 49:4 Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [saying], Who shall come unto me?

Jeremiah 49:5 Behold, I will bring a fear upon thee, saith the Lord, the LORD of hosts, from all that are round about thee; and ye shall be driven out every man right forth, and there shall be none to gather up him that wandereth.

Jeremiah 49:6 But afterward I will bring again the captivity of the children of Ammon, saith the LORD.

Jeremiah 49:7 Of Edom. Thus saith the LORD of hosts: Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

Jeremiah 49:8 Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time that I shall visit him.

Jeremiah 49:9 If grapegatherers came to thee, would they not leave some gleaning grapes? if thieves by night, would they not destroy till they had enough?

Jeremiah 49:10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he is not.

Jeremiah 49:11 Leave thy fatherless children, I will preserve them alive; and let thy widows trust in me.

Jeremiah 49:12 For thus saith the LORD: Behold, they to whom it pertained not to drink of the cup shall assuredly drink; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink.

Jeremiah 49:13 For I have sworn by myself, saith the LORD, that Bozrah shall become an astonishment, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

Jeremiah 49:14 I have heard tidings from the LORD, and an ambassador is sent among the nations, [saying], Gather yourselves together, and come against her, and rise up to the battle.

Jeremiah 49:15 For, behold, I have made thee small among the nations, and despised among men.

Jeremiah 49:16 As for thy terribleness, the pride of thine heart hath deceived thee, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD;

Jeremiah 49:17 And Edom shall become an astonishment: every one that passeth by it shall he astonished, and shall hiss at all the plagues thereof.

Jeremiah 49:18 As in the overthrow of Sodom and Gomorrah and the neighbour cities thereof, saith the LORD, no man shall dwell there, neither shall any son of man sojourn therein.

Jeremiah 49:19 Behold, he shall come up like a lion from the pride of Jordan against the strong habitation: but I will suddenly make him run away from her; and whoso is chosen, him will I appoint over her: for who is like me? and who will appoint me a time? and who is the shepherd that will stand before me?

Jeremiah 49:20 Therefore hear ye the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely they shall drag them away, [even] the little ones of the flock; surely he shall make their habitation desolate with them.

Jeremiah 49:21 The earth trembleth at the noise of their fall; there is a cry, the noise whereof is heard in the Red Sea.

Jeremiah 49:22 Behold, he shall come up and fly as the eagle, and spread out his wings against Bozrah: and the heart of the mighty men of Edom at that day shall be as the heart of a woman in her pangs.

Jeremiah 49:23 Of Damascus. Hamath is ashamed, and Arpad; for they have heard evil tidings, they are melted away: there is sorrow on the sea; it cannot be quiet.

Jeremiah 49:24 Damascus is waxed feeble, she turneth herself to flee, and trembling hath seized on her: anguish and sorrows have taken hold of her, as of a woman in travail.

Jeremiah 49:25 How is the city of praise not forsaken, the city of my joy?

Jeremiah 49:26 Therefore her young men shall fall in her streets, and all the men of war shall be brought to silence in that day, saith the LORD of hosts.

Jeremiah 49:27 And I will kindle a fire in the wall of Damascus, and it shall devour the palaces of Ben-hadad.

Jeremiah 49:28 Of Kedar, and of the kingdoms of Hazor, which Nebuchadrezzar king of Babylon smote: Thus saith the LORD: Arise ye, go up to Kedar, and spoil the children of the east.

Jeremiah 49:29 Their tents and their flocks shall they take; they shall carry away for themselves their curtains, and all their vessels, and their camels: and they shall cry unto them, Terror on every side.

Jeremiah 49:30 Flee ye, wander far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

Jeremiah 49:31 Arise, get you up unto a nation that is at ease, that dwelleth without care, saith the LORD; which have neither gates nor bars, which dwell alone.

Jeremiah 49:32 And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter unto all winds them that have the corners [of their hair] polled; and I will bring their calamity from every side of them, saith the LORD.

Jeremiah 49:33 And Hazor shall be a dwelling place of jackals, a desolation for ever: no man shall dwell there, neither shall any son of man sojourn therein.

Jeremiah 49:34 The word of the LORD that came to Jeremiah the prophet concerning Elam in the beginning of the reign of Zedekiah king of Judah, saying,

Jeremiah 49:35 Thus saith the LORD of hosts: Behold, I will break the bow of Elam; the chief of their might.

Jeremiah 49:36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

Jeremiah 49:37 And I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, even my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

Jeremiah 49:38 and I will set my throne in Elam, and will destroy from thence king and princes, saith the LORD.

Jeremiah 49:39 But it shall come to pass in the latter days, that I will bring again the captivity of Elam, saith the LORD.

Jeremiah 50:1 The word that the LORD spake concerning Babylon, concerning the land of the Chaldeans, by Jeremiah the prophet.

Jeremiah 50:2 Declare ye among the nations and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Bel is put to shame, Merodach is dismayed; her images are put to shame, her idols are dismayed.

Jeremiah 50:3 For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they are fled, they are gone, both man and beast.

Jeremiah 50:4 In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together; they shall go on their way weeping, and shall seek the LORD their God.

Jeremiah 50:5 They shall inquire concerning Zion with their faces thitherward, [saying], Come ye, and join yourselves to the LORD in an everlasting covenant that shall not be forgotten.

Jeremiah 50:6 My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their resting place.

Jeremiah 50:7 All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

Jeremiah 50:8 Flee out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he-goats before the flocks.

Jeremiah 50:9 For, lo, I will stir up and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of an expert mighty man; none shall return in vain.

Jeremiah 50:10 And Chaldea shall be a spoil: all that spoil her shall be satisfied, saith the LORD.

Jeremiah 50:11 Because ye are glad, because ye rejoice, O ye that plunder mine heritage, because ye are wanton as an heifer that treadeth out [the corn], and neigh as strong horses;

Jeremiah 50:12 your mother shall be sore ashamed; she that bare you shall be confounded: behold, she shall be the hindermost of the nations, a wilderness, a dry land, and a desert.

Jeremiah 50:13 Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

Jeremiah 50:14 Set yourselves in array against Babylon round about, all ye that bend the bow; shoot at her, spare no arrows: for she hath sinned against the LORD.

Jeremiah 50:15 Shout against her round about; she hath submitted herself; her bulwarks are fallen, her walls are thrown down: for it is the vengeance of the LORD; take vengeance upon her; as she hath done, do unto her.

Jeremiah 50:16 Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

Jeremiah 50:17 Israel is a scattered sheep; the lions have driven him away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

Jeremiah 50:18 Therefore thus saith the LORD of hosts, the God of Israel: Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria;

Jeremiah 50:19 And I will bring Israel again to his pasture, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon the hills of Ephraim and in Gilead.

Jeremiah 50:20 In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I leave as a remnant.

Jeremiah 50:21 Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod: slay and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.

Jeremiah 50:22 A sound of battle is in the land, and of great destruction.

Jeremiah 50:23 How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

Jeremiah 50:24 I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

Jeremiah 50:25 The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for the Lord, the LORD of hosts, hath a work [to do] in the land of the Chaldeans.

Jeremiah 50:26 Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

Jeremiah 50:27 Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.

Jeremiah 50:28 The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

Jeremiah 50:29 Call together the archers against Babylon, all them that bend the bow; camp against her round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

Jeremiah 50:30 Therefore shall her young men fall in her streets, and all her men of war shall be brought to silence in that day, saith the LORD.

Jeremiah 50:31 Behold, I am against thee, O thou proud one, saith the Lord, the LORD of hosts: for thy day is come, the time that I will visit thee.

Jeremiah 50:32 And the proud one shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all that are round about him.

Jeremiah 50:33 Thus saith the LORD of hosts: The children of Israel and the children of Judah are oppressed together: and all that took them captives hold them fast; they refuse to let them go.

Jeremiah 50:34 Their redeemer is strong; the LORD of hosts is his name: he shall throughly plead their cause, that he may give rest to the earth, and disquiet the inhabitants of Babylon.

Jeremiah 50:35 A sword is upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise men.

Jeremiah 50:36 A sword is upon the boasters, and they shall dote: a sword is upon her mighty men, and they shall be dismayed.

Jeremiah 50:37 A sword is upon their horse, and upon their chariots, and upon all the mingled people that are in the midst of her, and they shall become as women: a sword is upon her treasures, and they shall be robbed.

Jeremiah 50:38 A drought is upon her waters, and they shall be dried up: for it is a land of graven images, and they are mad upon idols.

Jeremiah 50:39 Therefore the wild beasts of the desert with the wolves shall dwell there, and the ostriches shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

Jeremiah 50:40 As when God overthrew Sodom and Gomorrah and the neighbour cities thereof, saith the LORD; so shall no man dwell there, neither shall any son of man sojourn therein.

Jeremiah 50:41 Behold, a people cometh from the north; and a great nation, and many kings shall be stirred up from the uttermost parts of the earth.

Jeremiah 50:42 They lay hold on bow and spear; they are cruel, and have no mercy; their voice roareth like the sea, and they ride upon horses; every one set in array, as man to the battle, against thee, O daughter of Babylon.

Jeremiah 50:43 The king of Babylon hath heard the fame of them, and his hands wax feeble: anguish hath taken hold of him, [and] pangs as of a woman in travail.

Jeremiah 50:44 Behold, he shall come up like a lion from the pride of Jordan against the strong habitation: but I will suddenly make them run away from her; and whoso is chosen, him will I appoint over her: for who is like me? and who will appoint me a time? and who is the shepherd that will stand before me?

Jeremiah 50:45 Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely they shall drag them away, [even] the little ones of the flock; surely he shall make their habitation desolate with them.

Jeremiah 50:46 At the noise of the taking of Babylon the earth trembleth, and the cry is heard among the nations.

Jeremiah 51:1 Thus saith the LORD: Behold, I will raise up against Babylon, and against them that dwell in Lebkamai, a destroying wind.

Jeremiah 51:2 And I will send unto Babylon strangers, that shall fan her; and they shall empty her land: for in the day of trouble they shall be against her round about.

Jeremiah 51:3 Let not the archer bend his bow, and let him not lift himself up in his coat of mail: and spare ye not her young men; destroy ye utterly all her host.

Jeremiah 51:4 And they shall fall down slain in the land of the Chaldeans, and thrust through in her streets.

Jeremiah 51:5 For Israel is not forsaken, nor Judah, of his God, of the LORD of hosts; though their land is full of guilt against the Holy One of Israel.

Jeremiah 51:6 Flee out of the midst of Babylon, and save every man his life; be not cut off in her iniquity: for it is the time of the LORD’S vengeance; he will render unto her a recompence.

Jeremiah 51:7 Babylon hath been a golden cup in the LORD’S hand; that made all the earth drunken: the nations have drunk of her wine; therefore the nations are mad.

Jeremiah 51:8 Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.

Jeremiah 51:9 We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up even to the skies.

Jeremiah 51:10 The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.

Jeremiah 51:11 Make sharp the arrows; hold firm the shields: the LORD hath stirred up the spirit of the kings of the Medes; because his device is against Babylon, to destroy it: for it is the vengeance of the LORD, the vengeance of his temple.

Jeremiah 51:12 Set up a standard against the walls of Babylon, make the watch strong, set the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake concerning the inhabitants of Babylon.

Jeremiah 51:13 O thou that dwellest upon many waters, abundant in treasures, thine end is come, the measure of thy covetousness.

Jeremiah 51:14 The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with the cankerworm; and they shall lift up a shout against thee.

Jeremiah 51:15 He hath made the earth by his power, he hath established the world by his wisdom, and by his understanding hath he stretched out the heavens:

Jeremiah 51:16 when he uttereth his voice, there is a tumult of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain, and bringeth forth the wind out of his treasuries.

Jeremiah 51:17 Every man is become brutish [and is] without knowledge; every goldsmith is put to shame by his graven image: for his molten image is falsehood, and there is no breath in them.

Jeremiah 51:18 They are vanity, a work of delusion: in the time of their visitation they shall perish.

Jeremiah 51:19 The portion of Jacob is not like these; for he is the former of all things; and [Israel] is the tribe of his inheritance: the LORD of hosts is his name.

Jeremiah 51:20 Thou art my battle axe and weapons of war: and with thee will I break in pieces the nations; and with thee will I destroy kingdoms;

Jeremiah 51:21 and with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and him that rideth therein;

Jeremiah 51:22 and with thee will I break in pieces man and woman; and with thee will I break in pieces the old man and the youth; and with thee will I break in pieces the young man and the maid;

Jeremiah 51:23 and with thee will I break in pieces the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke [of oxen]; and with thee will I break in pieces governors and deputies.

Jeremiah 51:24 And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

Jeremiah 51:25 Behold, I am against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

Jeremiah 51:26 And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

Jeremiah 51:27 Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashkenaz: appoint a marshal against her; cause the horses to come up as the rough cankerworm.

Jeremiah 51:28 Prepare against her the nations, the kings of the Medes, the governors thereof, and all the deputies thereof, and all the land of his dominion.

Jeremiah 51:29 And the land trembleth and is in pain: for the purposes of the LORD against Babylon do stand, to make the land of Babylon a desolation, without inhabitant.

Jeremiah 51:30 The mighty men of Babylon have forborne to fight, they remain in their strong holds; their might hath failed; they are become as women: her dwelling places are set on fire; her bars are broken.

Jeremiah 51:31 One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken on every quarter:

Jeremiah 51:32 and the passages are surprised, and the reeds they have burned with fire, and the men of war are affrighted.

Jeremiah 51:33 For thus saith the LORD of hosts, the God of Israel: The daughter of Babylon is like a threshing-floor at the time when it is trodden; yet a little while, and the time of harvest shall come for her.

Jeremiah 51:34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicates; he hath cast me out.

Jeremiah 51:35 The violence done to me and to my flesh be upon Babylon, shall the inhabitant of Zion say; and, My blood be upon the inhabitants of Chaldea, shall Jerusalem say.

Jeremiah 51:36 Therefore thus saith the LORD: Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her fountain dry.

Jeremiah 51:37 And Babylon shall become heaps, a dwelling place for jackals, an astonishment, and an hissing, without inhabitant.

Jeremiah 51:38 They shall roar together like young lions; they shall growl as lions' whelps.

Jeremiah 51:39 When they are heated, I will make their feast, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.

Jeremiah 51:40 I will bring them down like lambs to the slaughter, like rams with he-goats.

Jeremiah 51:41 How is Sheshach taken! and the praise of the whole earth surprised! how is Babylon become a desolation among the nations!

Jeremiah 51:42 The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.

Jeremiah 51:43 Her cities are become a desolation, a dry land, and a desert, a land wherein no man dwelleth, neither doth any son of man pass thereby.

Jeremiah 51:44 And I will do judgment upon Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up; and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

Jeremiah 51:45 My people, go ye out of the midst of her, and save yourselves every man from the fierce anger of the LORD.

Jeremiah 51:46 And let not your heart faint, neither fear ye for the rumour that shall be heard in the land; for a rumour shall come one year, and after that in another year [shall come] a rumour, and violence in the land, ruler against ruler.

Jeremiah 51:47 Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon, and her whole land shall be ashamed; and all her slain shall fall in the midst of her.

Jeremiah 51:48 Then the heaven and the earth, and all that is therein, shall sing for joy over Babylon; for the spoilers shall come unto her from the north, saith the LORD.

Jeremiah 51:49 As Babylon hath caused the slain of Israel to fall, so at Babylon shall fall the slain of all the land.

Jeremiah 51:50 Ye that have escaped the sword, go ye, stand not still; remember the LORD from afar, and let Jerusalem come into your mind.

Jeremiah 51:51 We are ashamed, because we have heard reproach; confusion hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

Jeremiah 51:52 Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images; and through all her land the wounded shall groan.

Jeremiah 51:53 Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall spoilers come unto her, saith the LORD.

Jeremiah 51:54 The sound of a cry from Babylon, and of great destruction from the land of the Chaldeans!

Jeremiah 51:55 For the LORD spoileth Babylon, and destroyeth out of her the great voice; and their waves roar like many waters, the noise of their voice is uttered:

Jeremiah 51:56 for the spoiler is come upon her, even upon Babylon, and her mighty men are taken, their bows are broken in pieces: for the LORD is a God of recompences, he shall surely requite.

Jeremiah 51:57 And I will make drunk her princes and her wise men, her governors and her deputies, and her mighty men; and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is the LORD of hosts.

Jeremiah 51:58 Thus saith the LORD of hosts: The broad walls of Babylon shall be utterly overthrown, and her high gates shall be burned with fire; and the peoples shall labour for vanity, and the nations for the fire; and they shall be weary.

Jeremiah 51:59 The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Mahseiah, when he went with Zedekiah the king of Judah to Babylon in the fourth year of his reign. Now Seraiah was chief chamberlain.

Jeremiah 51:60 And Jeremiah wrote in a book all the evil that should come upon Babylon, even all these words that are written concerning Babylon.

Jeremiah 51:61 And Jeremiah said to Seraiah, When thou comest to Babylon, then see that thou read all these words,

Jeremiah 51:62 and say, O LORD, thou hast spoken concerning this place, to cut it off, that none shall dwell therein, neither man nor beast, but that it shall be desolate for ever.

Jeremiah 51:63 And it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of Euphrates:

Jeremiah 51:64 and thou shalt say, Thus shall Babylon sink, and shall not rise again because of the evil that I will bring upon her: and they shall be weary. Thus far are the words of Jeremiah.

Jeremiah 52:1 Zedekiah was one and twenty years old when he began to reign; and he reigned eleven years in Jerusalem: and his mother’s name was Hamutal the daughter of Jeremiah of Libnah.

Jeremiah 52:2 And he did that which was evil in the sight of the LORD, according to all that Jehoiakim had done.

Jeremiah 52:3 For through the anger of the LORD did it come to pass in Jerusalem and Judah, until he had cast them out from his presence: and Zedekiah rebelled against the king of Babylon.

Jeremiah 52:4 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and encamped against it; and they built forts against it round about.

Jeremiah 52:5 So the city was besieged unto the eleventh year of king Zedekiah.

Jeremiah 52:6 In the fourth month, in the ninth day of the month, the famine was sore in the city, so that there was no bread for the people of the land.

Jeremiah 52:7 Then a breach was made in the city, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden; (now the Chaldeans were against the city round about:) and they went by the way of the Arabah.

Jeremiah 52:8 But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.

Jeremiah 52:9 Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; and he gave judgment upon him.

Jeremiah 52:10 And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah.

Jeremiah 52:11 And he put out the eyes of Zedekiah; and the king of Babylon bound him in fetters, and carried him to Babylon, and put him in prison till the day of his death.

Jeremiah 52:12 Now in the fifth month, in the tenth day of the month, which was the nineteenth year of king Nebuchadrezzar, king of Babylon, came Nebuzaradan the captain of the guard, which stood before the king of Babylon, into Jerusalem:

Jeremiah 52:13 and he burned the house of the LORD, and the king's house; and all the houses of Jerusalem, even every great house, burned he with fire.

Jeremiah 52:14 And all the army of the Chaldeans, that were with the captain of the guard, brake down all the walls of Jerusalem round about.

Jeremiah 52:15 Then Nebuzaradan the captain of the guard carried away captive of the poorest sort of the people, and the residue of the people that were left in the city, and those that fell away, that fell to the king of Babylon, and the residue of the multitude.

Jeremiah 52:16 But Nebuzaradan the captain of the guard left of the poorest of the land to be vinedressers and husbandmen.

Jeremiah 52:17 And the pillars of brass that were in the house of the LORD, and the bases and the brasen sea that were in the house of the LORD, did the Chaldeans break in pieces, and carried all the brass of them to Babylon.

Jeremiah 52:18 The pots also, and the shovels, and the snuffers, and the basons, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

Jeremiah 52:19 And the cups, and the firepans, and the basons, and the pots, and the candlesticks, and the spoons, and the bowls; that which was of gold, in gold, and that which was of silver, in silver, the captain of the guard took away.

Jeremiah 52:20 The two pillars, the one sea, and the twelve brasen bulls that were under the bases, which king Solomon had made for the house of the LORD: the brass of all these vessels was without weight.

Jeremiah 52:21 And as for the pillars, the height of the one pillar was eighteen cubits; and a line of twelve cubits did compass it; and the thickness thereof was four fingers: it was hollow.

Jeremiah 52:22 And a chapiter of brass was upon it; and the height of the one chapiter was five cubits, with network and pomegranates upon the chapiter round about, all of brass: and the second pillar also had like unto these, and pomegranates.

Jeremiah 52:23 And there were ninety and six pomegranates on the sides; all the pomegranates were an hundred upon the network round about.

Jeremiah 52:24 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

Jeremiah 52:25 and out of the city he took an officer that was set over the men of war; and seven men of them that saw the king’s face, which were found in the city; and the scribe of the captain of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

Jeremiah 52:26 And Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

Jeremiah 52:27 And the king of Babylon smote them, and put them to death at Riblah in the land of Hamath. So Judah was carried away captive out of his land.

Jeremiah 52:28 This is the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

Jeremiah 52:29 in the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:

Jeremiah 52:30 in the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons were four thousand and six hundred.

Jeremiah 52:31 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evil-merodach king of Babylon, in the [first] year of his reign, lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison;

Jeremiah 52:32 and he spake kindly to him, and set his throne above the throne of the kings that were with him in Babylon.

Jeremiah 52:33 and he changed his prison garments, and did eat bread before him continually all the days of his life.

Jeremiah 52:34 and for his allowance, there was a continual allowance given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

Lamentations

1:1 How doth the city sit solitary, that was full of people! [how] is she become as a widow! she that was great among the nations, [and] princess among the provinces, [how] is she become tributary!

Lamentations 1:2 She weepeth sore in the night, and her tears are on her cheeks; among all her lovers she hath none to comfort her: all her friends have dealt treacherously with her, they are become her enemies.

Lamentations 1:3 Judah is gone into captivity because of affliction, and because of great servitude; she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her within the straits.

Lamentations 1:4 The ways of Zion do mourn, because none come to the solemn assembly; all her gates are desolate, her priests do sigh: her virgins are afflicted, and she herself is in bitterness.

Lamentations 1:5 Her adversaries are become the head, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her young children are gone into captivity before the adversary.

Lamentations 1:6 And from the daughter of Zion all her majesty is departed: her princes are become like harts that find no pasture, and they are gone without strength before the pursuer.

Lamentations 1:7 Jerusalem remembereth in the days of her affliction and of her miseries all her pleasant things that were from the days of old: when her people fell into the hand of the adversary, and none did help her, the adversaries saw her, they did mock at her desolations.

Lamentations 1:8 Jerusalem hath grievously sinned; therefore she is become as an unclean thing: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

Lamentations 1:9 Her filthiness was in her skirts; she remembered not her latter end; therefore is she come down wonderfully; she hath no comforter: behold, O LORD, my affliction; for the enemy hath magnified himself.

Lamentations 1:10 The adversary hath spread out his hand upon all her pleasant things: for she hath seen that the heathen are entered into her sanctuary, concerning whom thou didst command that they should not enter into thy congregation.

Lamentations 1:11 All her people sigh, they seek bread; they have given their pleasant things for meat to refresh the soul: see, O LORD, and behold; for I am become vile.

Lamentations 1:12 Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.

Lamentations 1:13 From on high hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back; he hath made me desolate and faint all the day.

Lamentations 1:14 The yoke of my transgressions is bound by his hand; they are knit together, they are come up upon my neck; he hath made my strength to fail: the Lord hath delivered me into their hands, against whom I am not able to stand.

Lamentations 1:15 The Lord hath set at nought all my mighty men in the midst of me; he hath called a solemn assembly against me to crush my young men: the Lord hath trodden as in a winepress the virgin daughter of Judah.

Lamentations 1:16 For these things I weep; mine eye, mine eye runneth down with water; because the comforter that should refresh my soul is far from me: my children are desolate, because the enemy hath prevailed.

Lamentations 1:17 Zion spreadeth forth her hands; there is none to comfort her; the LORD hath commanded concerning Jacob, that they that are round about him should be his adversaries: Jerusalem is among them as an unclean thing.

Lamentations 1:18 The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all ye peoples, and behold my sorrow: my virgins and my young men are gone into captivity.

Lamentations 1:19 I called for my lovers, [but] they deceived me: my priests and mine elders gave up the ghost in the city, while they sought them meat to refresh their souls.

Lamentations 1:20 Behold, O LORD; for I am in distress; my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home there is as death.

Lamentations 1:21 They have heard that I sigh; there is none to comfort me; all mine enemies have heard of my trouble; they are glad that thou hast done it: thou wilt bring the day that thou hast proclaimed, and they shall be like unto me.

Lamentations 1:22 Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs are many, and my heart is faint.

Lamentations 2:1 How hath the Lord covered the daughter of Zion with a cloud in his anger! he hath cast down from heaven unto the earth the beauty of Israel, and hath not remembered his footstool in the day of his anger.

Lamentations 2:2 The Lord hath swallowed up all the habitations of Jacob, and hath not pitied; he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought them down to the ground: he hath profaned the kingdom and the princes thereof.

Lamentations 2:3 He hath cut off in fierce anger all the horn of Israel; he hath drawn back his right hand from before the enemy: and he hath burned up Jacob like a flaming fire, which devoureth round about.

Lamentations 2:4 He hath bent his bow like an enemy, he hath stood with his right hand as an adversary, and hath slain all that were pleasant to the eye: in the tent of the daughter of Zion he hath poured out his fury like fire.

Lamentations 2:5 The Lord is become as an enemy, he hath swallowed up Israel; he hath swallowed up all her palaces, he hath destroyed his strong holds: and he hath multiplied in the daughter of Judah mourning and lamentation.

Lamentations 2:6 And he hath violently taken away his tabernacle, as if it were of a garden; he hath destroyed his place of assembly: the LORD hath caused solemn assembly and sabbath to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

Lamentations 2:7 The Lord hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces: they have made a noise in the house of the LORD, as in the day of a solemn assembly.

Lamentations 2:8 The LORD hath purposed to destroy the wall of the daughter of Zion; he hath stretched out the line, he hath not withdrawn his hand from destroying: but he hath made the rampart and wall to lament; they languish together.

Lamentations 2:9 Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes are among the nations where the law is not; yea, her prophets find no vision from the LORD.

Lamentations 2:10 The elders of the daughter of Zion sit upon the ground, they keep silence; they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

Lamentations 2:11 Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the young children and the sucklings swoon in the streets of the city.

Lamentations 2:12 They say to their mothers, Where is corn and wine? when they swoon as the wounded in the streets of the city, when their soul is poured out into their mothers' bosom.

Lamentations 2:13 What shall I testify unto thee? what shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach is great like the sea: who can heal thee?

Lamentations 2:14 Thy prophets have seen visions for thee of vanity and foolishness; and they have not discovered thine iniquity, to bring again thy captivity: but have seen for thee burdens of vanity and causes of banishment.

Lamentations 2:15 All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying]: Is this the city that men called The perfection of beauty, The joy of the whole earth?

Lamentations 2:16 All thine enemies have opened their mouth wide against thee; they hiss and gnash the teeth; they say, We have swallowed her up; certainly this is the day that we looked for; we have found, we have seen it.

Lamentations 2:17 The LORD hath done that which he devised; he hath fulfilled his word that he commanded in the days of old; he hath thrown down, and hath not pitied: and he hath caused the enemy to rejoice over thee, he hath exalted the horn of thine adversaries.

Lamentations 2:18 Their heart cried unto the Lord: O wall of the daughter of Zion, let tears run down like a river day and night; give thyself no respite; let not the apple of thine eye cease.

Lamentations 2:19 Arise, cry out in the night, at the beginning of the watches; pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger at the top of every street.

Lamentations 2:20 See, O LORD, and behold, to whom thou hast done thus! shall the women eat their fruit, the children that are dandled in the hands? shall the priest and the prophet be slain in the sanctuary of the Lord?

Lamentations 2:21 The youth and the old man lie on the ground in the streets; my virgins and my young men are fallen by the sword: thou hast slain them in the day of thine anger; thou hast slaughtered, [and] not pitied.

Lamentations 2:22 Thou hast called, as in the day of a solemn assembly, my terrors on every side, and there was none that escaped or remained in the day of the LORD'S anger: those that I have dandled and brought up hath mine enemy consumed.

Lamentations 3:1 I AM the man that hath seen affliction by the rod of his wrath.

Lamentations 3:2 He hath led me and caused me to walk in darkness and not in light.

Lamentations 3:3 Surely against me he turneth his hand again and again all the day.

Lamentations 3:4 My flesh and my skin hath he made old; he hath broken my bones.

Lamentations 3:5 He hath builded against me, and compassed me with gall and travail.

Lamentations 3:6 He hath made me to dwell in dark places, as those that have been long dead.

Lamentations 3:7 He hath fenced me about, that I cannot go forth; he hath made my chain heavy.

Lamentations 3:8 Yea, when I cry and call for help, he shutteth out my prayer.

Lamentations 3:9 He hath fenced up my ways with hewn stone, he hath made my paths crooked.

Lamentations 3:10 He is unto me as a bear lying in wait, as a lion in secret places.

Lamentations 3:11 He hath turned aside my ways, and pulled me in pieces; he hath made me desolate.

Lamentations 3:12 He hath bent his bow, and set me as a mark for the arrow.

Lamentations 3:13 He hath caused the shafts of his quiver to enter into my reins.

Lamentations 3:14 I am become a derision to all my people; and their song all the day.

Lamentations 3:15 He hath filled me with bitterness, he hath sated me with wormwood.

Lamentations 3:16 He hath also broken my teeth with gravel stones, he hath covered me with ashes.

Lamentations 3:17 And thou hast removed my soul far off from peace; I forgat prosperity.

Lamentations 3:18 And I said, My strength is perished, and mine expectation from the LORD.

Lamentations 3:19 Remember mine affliction and my misery, the wormwood and the gall.

Lamentations 3:20 My soul hath them still in remembrance, and is bowed down within me.

Lamentations 3:21 This I recall to my mind, therefore have I hope.

Lamentations 3:22 [It is of] the LORD'S mercies that we are not consumed, because his compassions fail not.

Lamentations 3:23 They are new every morning; great is thy faithfulness.

Lamentations 3:24 The LORD is my portion, saith my soul; therefore will I hope in him.

Lamentations 3:25 The LORD is good unto them that wait for him, to the soul that seeketh him.

Lamentations 3:26 It is good that a man should hope and quietly wait for the salvation of the LORD.

Lamentations 3:27 It is good for a man that he bear the yoke in his youth.

Lamentations 3:28 Let him sit alone and keep silence, because he hath laid it upon him.

Lamentations 3:29 Let him put his mouth in the dust; if so be there may he hope.

Lamentations 3:30 Let him give his cheek to him that smiteth him; let him be filled full with reproach.

Lamentations 3:31 For the Lord will not cast off for ever.

Lamentations 3:32 For though he cause grief, yet will he have compassion according to the multitude of his mercies.

Lamentations 3:33 For he doth not afflict willingly, nor grieve the children of men.

Lamentations 3:34 To crush under foot all the prisoners of the earth,

Lamentations 3:35 To turn aside the right of a man before the face of the Most High,

Lamentations 3:36 To subvert a man in his cause, the Lord approveth not.

Lamentations 3:37 Who is he that saith, and it cometh to pass, when the Lord commandeth it not?

Lamentations 3:38 Out of the mouth of the Most High cometh there not evil and good?

Lamentations 3:39 Wherefore doth a living man complain, a man for the punishment of his sins?

Lamentations 3:40 Let us search and try our ways, and turn again to the LORD.

Lamentations 3:41 Let us lift up our heart with our hands unto God in the heavens.

Lamentations 3:42 We have transgressed and have rebelled; thou hast not pardoned.

Lamentations 3:43 Thou hast covered with anger and pursued us; thou hast slain, thou hast not pitied.

Lamentations 3:44 Thou hast covered thyself with a cloud, that [our] prayer should not pass through.

Lamentations 3:45 Thou hast made us [as] the offscouring and refuse in the midst of the peoples.

Lamentations 3:46 all our enemies have opened their mouth wide against us.

Lamentations 3:47 Fear and the pit are come upon us, devastation and destruction.

Lamentations 3:48 Mine eye runneth down with rivers of water, for the destruction of the daughter of my people.

Lamentations 3:49 Mine eye poureth down, and ceaseth not, without any intermission,

Lamentations 3:50 Till the LORD look down, and behold from heaven.

Lamentations 3:51 Mine eye affecteth my soul, because of all the daughters of my city.

Lamentations 3:52 They have chased me sore like a bird, that are mine enemies without cause.

Lamentations 3:53 They have cut off my life in the dungeon, and have cast a stone upon me.

Lamentations 3:54 Waters flowed over mine head; I said, I am cut off.

Lamentations 3:55 I called upon thy name, O LORD, out of the lowest dungeon.

Lamentations 3:56 Thou heardest my voice; hide not thine ear at my breathing, at my cry.

Lamentations 3:57 Thou drewest near in the day that I called upon thee: thou saidst, Fear not.

Lamentations 3:58 O Lord, thou hast pleaded the causes of my soul; thou hast redeemed my life.

Lamentations 3:59 O LORD, thou hast seen my wrong; judge thou my cause.

Lamentations 3:60 Thou hast seen all their vengeance and all their devices against me.

Lamentations 3:61 Thou hast heard their reproach, O LORD, and all their devices against me;

Lamentations 3:62 The lips of those that rose up against me, and their imagination against me all the day.

Lamentations 3:63 Behold thou their sitting down, and their rising up; I am their song.

Lamentations 3:64 Thou wilt render unto them a recompence, O LORD, according to the work of their hands.

Lamentations 3:65 Thou wilt give them hardness of heart, thy curse unto them.

Lamentations 3:66 Thou wilt pursue them in anger, and destroy them from under the heavens of the LORD.

Lamentations 4:1 How is the gold become dim! [how] is the most pure gold changed! the stones of the sanctuary are poured out at the top of every street.

Lamentations 4:2 The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

Lamentations 4:3 Even the jackals draw out the breast, they give suck to their young ones: the daughter of my people is become cruel, like the ostriches in the wilderness.

Lamentations 4:4 The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, and no man breaketh it unto them.

Lamentations 4:5 They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dung-hills.

Lamentations 4:6 For the iniquity of the daughter of my people is greater than the sin of Sodom, that was overthrown as in a moment, and no hands were laid upon her.

Lamentations 4:7 Her nobles were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing was as of sapphire:

Lamentations 4:8 Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

Lamentations 4:9 They that be slain with the sword are better than they that be slain with hunger; for these pine away, stricken through, for want of the fruits of the field.

Lamentations 4:10 The hands of the pitiful women have sodden their own children; they were their meat in the destruction of the daughter of my people.

Lamentations 4:11 The LORD hath accomplished his fury, he hath poured out his fierce anger; and he hath kindled a fire in Zion, which hath devoured the foundations thereof.

Lamentations 4:12 The kings of the earth believed not, neither all the inhabitants of the world, that the adversary and the enemy should enter into the gates of Jerusalem.

Lamentations 4:13 [It is] because of the sins of her prophets, [and] the iniquities of her priests, that have shed the blood of the just in the midst of her.

Lamentations 4:14 They wander as blind men in the streets, that are polluted with blood, so that men cannot touch their garments.

Lamentations 4:15 Depart ye, they cried unto them, Unclean! depart, depart, touch not: when they fled away and wandered, men said among the nations, They shall no more sojourn [here].

Lamentations 4:16 The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

Lamentations 4:17 Our eyes do yet fail [in looking] for our vain help; in our watching we have watched for a nation that could not save.

Lamentations 4:18 They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come.

Lamentations 4:19 Our pursuers were swifter than the eagles of the heaven: they chased us upon the mountains, they laid wait for us in the wilderness.

Lamentations 4:20 The breath of our nostrils, the anointed of the LORD, was taken in their pits; of whom we said, Under his shadow we shall live among the nations.

Lamentations 4:21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz: the cup shall pass through unto thee also; thou shalt be drunken, and shalt make thyself naked.

Lamentations 4:22 The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

Lamentations 5:1 Remember, O what is LORD, come upon us: behold, and see our reproach.

Lamentations 5:2 Our inheritance is turned unto strangers, our houses unto aliens.

Lamentations 5:3 We are orphans and fatherless, our mothers are as widows.

Lamentations 5:4 We have drunken our water for money; our wood is sold unto us.

Lamentations 5:5 Our pursuers are upon our necks: we are weary, and have no rest.

Lamentations 5:6 We have given the hand to the Egyptians, and to the Assyrians, to be satisfied with bread.

Lamentations 5:7 Our fathers have sinned, and are not; and we have borne their iniquities.

Lamentations 5:8 Servants rule over us: there is none to deliver us out of their hand.

Lamentations 5:9 We get our bread with the peril of our lives because of the sword of the wilderness.

Lamentations 5:10 Our skin is black like an oven because of the burning heat of famine.

Lamentations 5:11 They ravished the women in Zion, the maidens in the cities of Judah.

Lamentations 5:12 Princes were hanged up by their hand: the faces of elders were not honoured.

Lamentations 5:13 The young men bare the mill, and the children stumbled under the wood.

Lamentations 5:14 The elders have ceased from the gate, the young men from their music.

Lamentations 5:15 The joy of our heart is ceased; our dance is turned into mourning.

Lamentations 5:16 The crown is fallen from our head: woe unto us! for we have sinned.

Lamentations 5:17 For this our heart is faint; for these things our eyes are dim;

Lamentations 5:18 For the mountain of Zion, which is desolate; the foxes walk upon it.

Lamentations 5:19 Thou, O LORD, abidest for ever; thy throne is from generation to generation.

Lamentations 5:20 Wherefore dost thou forget us for ever, [and] forsake us so long time?

Lamentations 5:21 Turn thou us unto thee, O LORD, and we shall be turned; renew our days as of old.

Lamentations 5:22 But thou hast utterly rejected us, thou art very wroth against us.

Ezekiel

1:1 Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I was among the captives by the river Chebar, that the heavens were opened, and I saw visions of God.

Ezekiel 1:2 In the fifth [day] of the month, which was the fifth year of king Jehoiachin’s captivity, Ezekiel 1:3 the word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

Ezekiel 1:4 And I looked, and, behold, a stormy wind came out of the north, a great cloud, with a fire infolding itself, and a brightness round about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

Ezekiel 1:5 And out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man.

Ezekiel 1:6 And every one had four faces, and every one of them had four wings.

Ezekiel 1:7 And their feet were straight feet; and the sole of their feet was like the sole of a calf’s foot: and they sparkled like the colour of burnished brass.

Ezekiel 1:8 And they had the hands of a man under their wings on their four sides: and they four had their faces and their wings [thus];

Ezekiel 1:9 their wings were joined one to another; they turned not when they went; they went every one straight forward.

Ezekiel 1:10 As for the likeness of their faces, they had the face of a man; and they four had the face of a lion on the right side; and they four had the face of an ox on the left side; they four had also the face of an eagle.

Ezekiel 1:11 And their faces and their wings were separate above; two [wings] of every one were joined one to another, and two covered their bodies.

Ezekiel 1:12 And they went every one straight forward: whither the spirit was to go, they went; they turned not when they went.

Ezekiel 1:13 As for the likeness of the living creatures, their appearance was like burning coals of fire, like the appearance of torches; it went up and down among the living creatures: and the fire was bright, and out of the fire went forth lightning.

Ezekiel 1:14 And the living creatures ran and returned as the appearance of a flash of lightning.

Ezekiel 1:15 Now as I beheld the living creatures, behold one wheel upon the earth beside the living creatures, for each of the four faces thereof.

Ezekiel 1:16 The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel within a wheel.

Ezekiel 1:17 When they went, they went upon their four sides: they turned not when they went.

Ezekiel 1:18 As for their rings, they were high and dreadful; and they four had their rings full of eyes round about.

Ezekiel 1:19 And when the living creatures went, the wheels went beside them: and when the living creatures were lifted up from the earth, the wheels were lifted up.

Ezekiel 1:20 Whithersoever the spirit was to go, they went; thither was the spirit to go: and the wheels were lifted up beside them; for the spirit of the living creature was in the wheels.

Ezekiel 1:21 When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up beside them: for the spirit of the living creature was in the wheels.

Ezekiel 1:22 And over the head of the living creature there was the likeness of a firmament, like the colour of the terrible crystal, stretched forth over their heads above.

Ezekiel 1:23 And under the firmament were their wings straight, the one toward the other: every one had two which covered on this side, and every one had two which covered on that side, their bodies.

Ezekiel 1:24 And when they went, I heard the noise of their wings, like the noise of great waters, like the voice of the Almighty, a noise of tumult like the noise of an host: when they stood, they let down their wings.

Ezekiel 1:25 And there was a voice above the firmament that was over their heads: when they stood, they let down their wings.

Ezekiel 1:26 And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was a likeness as the appearance of a man upon it above.

Ezekiel 1:27 And I saw as the colour of amber, as the appearance of fire within it round about, from the appearance of his loins and upward; and from the appearance of his loins and downward I saw as it were the appearance of fire, and there was brightness round about him.

Ezekiel 1:28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake.

Ezekiel 2:1 And he said unto me, Son of man, stand upon thy feet, and I will speak with thee.

Ezekiel 2:2 And the spirit entered into me when he spake unto me, and set me upon my feet; and I heard him that spake unto me.

Ezekiel 2:3 And he said unto me, Son of man, I send thee to the children of Israel, to nations that are rebellious, which have rebelled against me: they and their fathers have transgressed against me, even unto this very day.

Ezekiel 2:4 And the children are impudent and stiffhearted; I do send thee unto them: and thou shalt say unto them, Thus saith the Lord GOD.

Ezekiel 2:5 And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet among them.

Ezekiel 2:6 And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house.

Ezekiel 2:7 And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious.

Ezekiel 2:8 But thou, son of man, hear what I say unto thee; be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

Ezekiel 2:9 And when I looked, behold, an hand was put forth unto me; and, lo, a roll of a book was therein;

Ezekiel 2:10 And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe.

Ezekiel 3:1 And he said unto me, Son of man, eat that thou findest; eat this roll, and go, speak unto the house of Israel.

Ezekiel 3:2 So I opened my mouth, and he caused me to eat the roll.

Ezekiel 3:3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness.

Ezekiel 3:4 And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

Ezekiel 3:5 For thou art not sent to a people of a strange speech and of an hard language, but to the house of Israel;

Ezekiel 3:6 not to many peoples of a strange speech and of an hard language, whose words thou canst not understand. Surely, if I sent thee to them, they would hearken unto thee.

Ezekiel 3:7 But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are of an hard forehead and of a stiff heart.

Ezekiel 3:8 Behold, I have made thy face hard against their faces, and thy forehead hard against their foreheads.

Ezekiel 3:9 As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house.

Ezekiel 3:10 Moreover he said unto me, Son of man, all my words that I shalt speak unto thee receive in thine heart, and hear with thine ears.

Ezekiel 3:11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

Ezekiel 3:12 Then the spirit lifted me up, and I heard behind me the voice of a great rushing, [saying], Blessed be the glory of the LORD from his place.

Ezekiel 3:13 And [I heard] the noise of the wings of the living creatures as they touched one another, and the noise of the wheels beside them, even the noise of a great rushing.

Ezekiel 3:14 So the spirit lifted me up, and took me away: and I went in bitterness, in the heat of my spirit, and the hand of the LORD was strong upon me.

Ezekiel 3:15 Then I came to them of the captivity at Tel-abib, that dwelt by the river Chebar, and to where they dwelt; and I sat there astonied among them seven days.

Ezekiel 3:16 And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,

Ezekiel 3:17 Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

Ezekiel 3:18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood wilt I require at thine hand.

Ezekiel 3:19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

Ezekiel 3:20 Again, when a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteous deeds which he hath done shall not be remembered; but his blood will I require at thine hand.

Ezekiel 3:21 Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he took warning; and thou hast delivered thy soul.

Ezekiel 3:22 And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.

Ezekiel 3:23 Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river Chebar: and I fell on my face.

Ezekiel 3:24 Then the spirit entered into me, and set me upon my feet; and he spake with me, and said unto me, Go, shut thyself within thine house.

Ezekiel 3:25 But thou, son of man, behold, they shall lay bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

Ezekiel 3:26 and I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they are a rebellious house.

Ezekiel 3:27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD: He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house.

Ezekiel 4:1 Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it a city, even Jerusalem:

Ezekiel 4:2 and lay siege against it, and build forts against it, and cast up a mount against it; set camps also against it, and plant battering rams against it round about.

Ezekiel 4:3 And take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face toward it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel.

Ezekiel 4:4 Moreover lie thou upon thy left side, and lay the iniquity of the house of Israel upon it: [according to] the number of the days that thou shalt lie upon it, thou shalt bear their iniquity.

Ezekiel 4:5 For I have appointed the years of their iniquity to be unto thee a number of days, even three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

Ezekiel 4:6 And again, when thou hast accomplished these, thou shalt lie on thy right side, and shalt bear the iniquity of the house of Judah: forty days, each day for a year, have I appointed it unto thee.

Ezekiel 4:7 And thou shalt set thy face toward the siege of Jerusalem, with thine arm uncovered; and thou shalt prophesy against it.

Ezekiel 4:8 And, behold, I lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast accomplished the days of thy siege.

Ezekiel 4:9 Take thou also unto thee wheat, and barley, and beans, and lentils, and millet, and spelt, and put them in one vessel, and make thee bread thereof; [according to] the number of the days that thou shalt lie upon thy side, even three hundred and ninety days, shalt thou eat thereof.

Ezekiel 4:10 And thy meat which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it.

Ezekiel 4:11 And thou shalt drink water by measure, the sixth part of an hin: from time to time shalt thou drink.

Ezekiel 4:12 And thou shalt eat it as barley cakes, and thou shalt bake it in their sight with dung that cometh out of man.

Ezekiel 4:13 And the LORD said, Even thus shall the children of Israel eat their bread unclean, among the nations whither I will drive them.

Ezekiel 4:14 Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn of beasts; neither came there abominable flesh into my mouth;

Ezekiel 4:15 Then he said unto me, See, I have given thee cow’s dung for man’s dung, and thou shalt prepare thy bread thereon.

Ezekiel 4:16 Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with carefulness; and they shall drink water by measure, and with astonishment:

Ezekiel 4:17 that they may want bread and water, and be astonied one with another, and pine away in their iniquity.

Ezekiel 5:1 And thou, son of man, take thee a sharp sword, as a barber’s razor shalt thou take it unto thee, and shalt cause it to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the hair.

Ezekiel 5:2 A third part shalt thou burn in the fire in the midst of the city, when the days of the siege are fulfilled; and thou shalt take a third part, and smite with the sword round about it; and a third part thou shalt scatter to the wind, and I will draw out a sword after them.

Ezekiel 5:3 And thou shalt take thereof a few in number, and bind them in thy skirts.

Ezekiel 5:4 And of these again shalt thou take, and cast them into the midst of the fire, and burn them in the fire; therefrom shall a fire come forth into all the house of Israel.

Ezekiel 5:5 Thus saith the Lord GOD: This is Jerusalem: I have set her in the midst of the nations, and countries are round about her.

Ezekiel 5:6 And she hath rebelled against my judgments in doing wickedness more than the nations, and against my statutes more than the countries that are round about her: for they have rejected my judgments, and as for my statutes, they have not walked in them.

Ezekiel 5:7 Therefore thus saith the Lord GOD: Because ye are turbulent more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done after the ordinances of the nations that are round about you;

Ezekiel 5:8 therefore thus saith the Lord GOD: Behold, I, even I, am against thee; and I will execute judgments in the midst of thee in the sight of the nations.

Ezekiel 5:9 And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

Ezekiel 5:10 Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter unto all the winds.

Ezekiel 5:11 Wherefore, as I live, saith the Lord GOD, surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, and I also will have no pity.

Ezekiel 5:12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee; and a third part shall fall by the sword round about thee; and a third part I will scatter unto all the winds, and will draw out a sword after them.

Ezekiel 5:13 Thus shall mine anger be accomplished, and I will satisfy my fury upon them, and I will be comforted: and they shall know that I the LORD have spoken in my zeal, when I have accomplished my fury upon them.

Ezekiel 5:14 Moreover I will make thee a desolation and a reproach, among the nations that are round about thee, in the sight of all that pass by.

Ezekiel 5:15 So it shall be a reproach and a taunt, an instruction and an astonishment, unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury, and in furious rebukes: I the LORD have spoken it:

Ezekiel 5:16 when I shall send upon them the evil arrows of famine, that are for destruction, which I will send to destroy you; and I will increase the famine upon you, and will break your staff of bread;

Ezekiel 5:17 and I will send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee: I the LORD have spoken it.

Ezekiel 6:1 And the word of the LORD came unto me, saying,

Ezekiel 6:2 Son of man, set thy face toward the mountains of Israel, and prophesy unto them, Ezekiel 6:3 and say, Ye mountains of Israel, hear the word of the Lord GOD: Thus saith the Lord GOD to the mountains and to the hills, to the watercourses and to the valleys: Behold, I, even I, will bring a sword upon you, and I will destroy your high places.

Ezekiel 6:4 your altars shall become desolate, and your sun-images shall be broken: and I will cast down your slain men before your idols.

Ezekiel 6:5 And I will lay the carcases of the children of Israel before their idols; and I will scatter your bones round about your altars.

Ezekiel 6:6 In all your dwelling places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be abolished.

Ezekiel 6:7 And the slain shall fall in the midst of you, and ye shall know that I am the LORD.

Ezekiel 6:8 Yet will I leave a remnant, in that ye shall have some that escape the sword among the nations, when ye shall be scattered through the countries.

Ezekiel 6:9 And they that escape of you shall remember me among the nations whither they shall be carried captives, how that I have been broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves in their own sight for the evils which they have committed in all their abominations.

Ezekiel 6:10 And they shall know that I am the LORD: I have not said in vain that I would do this evil unto them.

Ezekiel 6:11 Thus saith the Lord GOD: Smite with thine hand, and stamp with thy foot, and say, Alas! because of all the evil abominations of the house of Israel: for they shall fall by the sword, by the famine, and by the pestilence.

Ezekiel 6:12 He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

Ezekiel 6:13 And ye shall know that I am the LORD, when their slain men shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

Ezekiel 6:14 And I will stretch out my hand upon them, and make the land desolate and waste, from the wilderness toward Diblah, throughout all their habitations: and they shall know that I am the LORD.

Ezekiel 7:1 Moreover the word of the LORD came unto me, saying, Ezekiel 7:2 And thou, son of man, thus saith the Lord GOD unto the land of Israel, An end: the end is come upon the four corners of the land.

Ezekiel 7:3 Now is the end upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways; and I will bring upon thee all thine abominations.

Ezekiel 7:4 And mine eye shall not spare thee, neither will I have pity: but I will bring thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD.

Ezekiel 7:5 Thus saith the Lord GOD: An evil, an only evil; behold, it cometh.

Ezekiel 7:6 An end is come, the end is come, it awaketh against thee; behold, it cometh.

Ezekiel 7:7 Thy doom is come unto thee, O inhabitant of the land: the time is come, the day is near; [a day of] tumult, and not [of] joyful shouting, upon the mountains.

Ezekiel 7:8 Now will I shortly pour out my fury upon thee, and accomplish mine anger against thee, and will judge thee according to thy ways; and I will bring upon thee all thine abominations.

Ezekiel 7:9 And mine eye shall not spare, neither will I have pity: I will bring upon thee according to thy ways, and thine abominations shall be in the midst of thee; and ye shall know that I the LORD do smite.

Ezekiel 7:10 Behold, the day, behold, it cometh: thy doom is gone forth; the rod hath blossomed, pride hath budded.

Ezekiel 7:11 Violence is risen up into a rod of wickedness; none of them [shall remain], nor of their multitude, nor of their wealth: neither shall there be eminency among them.

Ezekiel 7:12 The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof.

Ezekiel 7:13 For the seller shall not return to that which is sold, although they be yet alive: for the vision is touching the whole multitude thereof, none shall return; neither shall any strengthen himself in the iniquity of his life.

Ezekiel 7:14 They have blown the trumpet, and have made all ready; but none goeth to the battle: for my wrath is upon all the multitude thereof.

Ezekiel 7:15 The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword; and he that is in the city, famine and pestilence shall devour him.

Ezekiel 7:16 But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one in his iniquity.

Ezekiel 7:17 All hands shall be feeble, and all knees shall be weak as water.

Ezekiel 7:18 They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads.

Ezekiel 7:19 They shall cast their silver in the streets, and their gold shall be as an unclean thing; their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD; they shall not satisfy their souls, neither fill their bowels: because it hath been the stumblingblock of their iniquity.

Ezekiel 7:20 As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] their detestable things therein: therefore have I made it unto them as an unclean thing.

Ezekiel 7:21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall profane it.

Ezekiel 7:22 My face will I turn also from them, and they shall profane my secret [place]: and robbers shall enter into it, and profane it.

Ezekiel 7:23 Make the chain: for the land is full of bloody crimes, and the city is full of violence.

Ezekiel 7:24 Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pride of the strong to cease; and their holy places shall be profaned.

Ezekiel 7:25 Destruction cometh; and they shall seek peace, and there shall be none.

Ezekiel 7:26 Mischief shall come upon mischief, and rumour shall be upon rumour; and they shall seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

Ezekiel 7:27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the LORD.

Ezekiel 8:1 And it came to in the sixth year, in the sixth [month], in the fifth [day] of the month, as I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.

Ezekiel 8:2 Then I beheld, and, lo, a likeness as the appearance of fire; from the appearance of his loins and downward, fire: and from his loins and upward, as the appearance of brightness, as the colour of amber.

Ezekiel 8:3 And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the gate of the inner [court] that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.

Ezekiel 8:4 And, behold, the glory of the God of Israel was there, according to the appearance that I saw in the plain.

Ezekiel 8:5 Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward of the gate of the altar this image of jealousy in the entry.

Ezekiel 8:6 And he said unto me, Son of man, seest thou what they do? even the great abominations that the house of Israel do commit here, that I should go far off from my sanctuary? but thou shalt again see yet other great abominations.

Ezekiel 8:7 And he brought me to the door of the court; and when I looked, behold a hole in the wall.

Ezekiel 8:8 Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

Ezekiel 8:9 And he said unto me, Go in, and see the wicked abominations that they do here.

Ezekiel 8:10 So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about.

Ezekiel 8:11 And there stood before them seventy men of the elders of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and the odour of the cloud of incense went up.

Ezekiel 8:12 Then said he unto me, Son of man, hast thou seen what the elders of the house of Israel do in the dark, every man in his chambers of imagery? for they say, the LORD seeth us not; the LORD hath forsaken the earth.

Ezekiel 8:13 He said also unto me, Thou shalt again see yet other great abominations which they do.

Ezekiel 8:14 Then he brought me to the door of the gate of the LORD’S house which was toward the north; and behold, there sat the women weeping for Tammuz.

Ezekiel 8:15 Then said he unto me, Hast thou seen [this], O son of man? thou shalt again see yet greater abominations than these.

Ezekiel 8:16 And he brought me into the inner court of the LORD’S house, and behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

Ezekiel 8:17 Then he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have turned again to provoke me to anger: and, lo, they put the branch to their nose.

Ezekiel 8:18 Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them.

Ezekiel 9:1 Then he cried in mine ears with a loud voice, saying, Cause ye them that have charge over the city to draw near, every man with his destroying weapon in his hand.

Ezekiel 9:2 And behold, six men came from the way of the upper gate, which lieth toward the north, every man with his slaughter weapon in his hand; and one man in the midst of them clothed in linen, with a writer's inkhorn by his side. And they went in, and stood beside the brasen altar.

Ezekiel 9:3 And the glory of the God of Israel was gone up from the cherub, whereupon it was, to the threshold of the house: and he called to the man clothed in linen, which had the writer's inkhorn by his side.

Ezekiel 9:4 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

Ezekiel 9:5 And to the others he said in mine hearing, Go ye through the city after him, and smite: let not your eye spare, neither have ye pity:

Ezekiel 9:6 slay utterly the old man, the young man and the maiden, and little children and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house.

Ezekiel 9:7 And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and smote in the city.

Ezekiel 9:8 And it came to pass, while they were smiting, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

Ezekiel 9:9 Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of wresting [of judgment]: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

Ezekiel 9:10 And as for me also, mine eye shall not spare, neither will I have pity, but I will bring their way upon their head.

Ezekiel 9:11 And behold, the man clothed in linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

Ezekiel 10:1 Then I looked, and behold, in the firmament that was over the head of the cherubim, there appeared above them as it were a sapphire stone, as the appearance of the likeness of a throne.

Ezekiel 10:2 And he spake unto the man clothed in linen, and said, Go in between the whirling [wheels], even under the cherub, and fill both thine hands with coals of fire from between the cherubim, and scatter them over the city. And he went in in my sight.

Ezekiel 10:3 Now the cherubim stood on the right side of the house, when the man went in; and the cloud filled the inner court.

Ezekiel 10:4 And the glory of the LORD mounted up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

Ezekiel 10:5 And the sound of the wings of the cherubim was heard even to the outer court, as the voice of God Almighty when he speaketh.

Ezekiel 10:6 And it came to pass, when he commanded the man clothed in linen, saying, Take fire from between the whirling [wheels], from between the cherubim, that he went in, and stood beside a wheel.

Ezekiel 10:7 And the cherub stretched forth his hand from between the cherubim unto the fire that was between the cherubim, and took [thereof], and put it into the hands of him that was clothed in linen, who took it and went out.

Ezekiel 10:8 And there appeared in the cherubim the form of a man's hand under their wings.

Ezekiel 10:9 And I looked, and behold, four wheels beside the cherubim, one wheel beside one cherub, and another wheel beside another cherub: and the appearance of the wheels was as the colour of a beryl stone.

Ezekiel 10:10 And as for their appearance, they four had one likeness, as if a wheel had been within a wheel.

Ezekiel 10:11 When they went, they went upon their four sides: they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

Ezekiel 10:12 And their whole body, and their backs, and their hands, and their wings, and the wheels, were full of eyes round about, [even] the wheels that they four had.

Ezekiel 10:13 As for the wheels, they were called in my hearing, the whirling [wheels].

Ezekiel 10:14 And every one had four faces: the first face was the face of the cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

Ezekiel 10:15 And the cherubim mounted up: this is the living creature that I saw by the river Chebar.

Ezekiel 10:16 And when the cherubim went, the wheels went beside them: and when the cherubim lifted up their wings to mount up from the earth, the wheels also turned not from beside them.

Ezekiel 10:17 When they stood, these stood; and when they mounted up, these mounted up with them: for the spirit of the living creature was in them.

Ezekiel 10:18 And the glory of the LORD went forth from over the threshold of the house, and stood over the cherubim.

Ezekiel 10:19 And the cherubim lifted up their wings, and mounted up from the earth in my sight when they went forth, and the wheels beside them: and they stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel was over them above.

Ezekiel 10:20 This is the living creature that I saw under the God of Israel by the river Chebar; and I knew that they were cherubim.

Ezekiel 10:21 Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man was under their wings.

Ezekiel 10:22 And as for the likeness of their faces, they were the faces which I saw by the river Chebar, their appearances and themselves; they went every one straight forward.

Ezekiel 11:1 Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold, at the door of the gate five and twenty men; and I saw in the midst of them Jaazaniah the son of Azzur, and Pelatiah the son of Benaiah, princes of the people.

Ezekiel 11:2 And he said unto me, Son of man, these are the men that devise iniquity, and that give wicked counsel in this city.

Ezekiel 11:3 which say, [The time] is not near to build houses: this [city] is the caldron, and we be the flesh.

Ezekiel 11:4 Therefore prophesy against them, prophesy, O son of man.

Ezekiel 11:5 And the spirit of the LORD fell upon me, and he said unto me, Speak, Thus saith the LORD: Thus have ye said, O house of Israel; for I know the things that come into your mind.

Ezekiel 11:6 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

Ezekiel 11:7 Therefore thus saith the Lord GOD: Your slain whom ye have laid in the midst of it, they are the flesh, and this [city] is the caldron: but ye shall be brought forth out of the midst of it.

Ezekiel 11:8 Ye have feared the sword; and I will bring the sword upon you, saith the Lord GOD.

Ezekiel 11:9 And I will bring you forth out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

Ezekiel 11:10 Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I am the LORD.

Ezekiel 11:11 This [city] shall not be your caldron, neither shall ye be the flesh in the midst thereof; I will judge you in the border of Israel;

Ezekiel 11:12 and ye shall know that I am the LORD: for ye have not walked in my statutes, neither have ye executed my judgments, but have done after the ordinances of the nations that are round about you.

Ezekiel 11:13 And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

Ezekiel 11:14 And the word of the LORD came unto me, saying,

Ezekiel 11:15 Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel, all of them, [are they] unto whom the inhabitants of Jerusalem have said, Get you far from the LORD; unto us is this land given for a possession:

Ezekiel 11:16 Therefore say, Thus saith the Lord GOD: Whereas I have removed them far off among the nations, and whereas I have scattered them among the countries, yet will I be to them a sanctuary for a little while in the countries where they are come.

Ezekiel 11:17 Therefore say, Thus saith the Lord GOD: I will gather you from the peoples, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

Ezekiel 11:18 And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

Ezekiel 11:19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

Ezekiel 11:20 that they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

Ezekiel 11:21 But as for them whose heart walketh after the heart of their detestable things and their abominations, I will bring their way upon their own heads, saith the Lord GOD.

Ezekiel 11:22 Then did the cherubim lift up their wings, and the wheels were beside them; and the glory of the God of Israel was over them above.

Ezekiel 11:23 And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city.

Ezekiel 11:24 And the spirit lifted me up, and brought me in the vision by the spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

Ezekiel 11:25 Then I spake unto them of the captivity all the things that the LORD had shewed me.

Ezekiel 12:1 The word of the LORD also came unto me, saying,

Ezekiel 12:2 Son of man, thou dwellest in the midst of the rebellious house, which have eyes to see, and see not, which have ears to hear, and hear not; for they are a rebellious house.

Ezekiel 12:3 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house.

Ezekiel 12:4 And thou shalt bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth thyself at even in their sight, as when men go forth into exile.

Ezekiel 12:5 Dig thou through the wall in their sight, and carry out thereby.

Ezekiel 12:6 In their sight shalt thou bear it upon thy shoulder, and carry it forth in the dark; thou shalt cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Israel.

Ezekiel 12:7 And I did so as I was commanded: I brought forth my stuff by day, as stuff for removing, and in the even I digged through the wall with mine hand; I brought it forth in the dark, and bare it upon my shoulder in their sight.

Ezekiel 12:8 And in the morning came the word of the LORD unto me, saying,

Ezekiel 12:9 Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?

Ezekiel 12:10 Say thou unto them, Thus saith the Lord GOD: This burden [concerneth] the prince in Jerusalem, and all the house of Israel among whom they are.

Ezekiel 12:11 Say, I am your sign: like as I have done, so shall it be done unto them: they shall go into exile, into captivity.

Ezekiel 12:12 And the prince that is among them shall bear upon his shoulder in the dark, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, because he shall not see the ground with his eyes.

Ezekiel 12:13 My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there.

Ezekiel 12:14 And I will scatter toward every wind all that are round about him to help him, and all his bands; and I will draw out the sword after them.

Ezekiel 12:15 And they shall know that I am the LORD, when I shall disperse them among the nations, and scatter them through the countries.

Ezekiel 12:16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the nations whither they come; and they shall know that I am the LORD.

Ezekiel 12:17 Moreover the word of the LORD came to me, saying,

Ezekiel 12:18 Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness;

Ezekiel 12:19 and say unto the people of the land, Thus saith the Lord GOD concerning the inhabitants of Jerusalem, and the land of Israel: They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

Ezekiel 12:20 And the cities that are inhabited shall be laid waste, and the land shall be a desolation; and ye shall know that I am the LORD.

Ezekiel 12:21 And the word of the LORD came unto me, saying,

Ezekiel 12:22 Son of man, what is this proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

Ezekiel 12:23 Tell them therefore, Thus saith the Lord GOD: I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

Ezekiel 12:24 For there shall be no more any vain vision, nor flattering divination within the house of Israel.

Ezekiel 12:25 For I am the LORD; I will speak, and the word that I shall speak shall be performed; it shall be no more deferred: for in your days, O rebellious house, will I speak the word, and will perform it, saith the Lord GOD.

Ezekiel 12:26 Again the word of the LORD came to me, saying,

Ezekiel 12:27 Son of man, behold, they of the house of Israel say, The vision that he seeth is for many days to come, and he prophesieth of times that are far off.

Ezekiel 12:28 Therefore say unto them, Thus saith the Lord GOD: There shall none of my words be deferred any more, but the word which I shall speak shall be performed, saith the Lord GOD.

Ezekiel 13:1 And the word of the LORD came unto me, saying,

Ezekiel 13:2 Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own heart, Hear ye the word of the LORD;

Ezekiel 13:3 Thus saith the Lord GOD: Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

Ezekiel 13:4 O Israel, thy prophets have been like foxes in the waste places.

Ezekiel 13:5 Ye have not gone up into the gaps, neither made up the fence for the house of Israel, to stand in the battle in the day of the LORD.

Ezekiel 13:6 They have seen vanity and lying divination, that say, The LORD saith; and the LORD hath not sent them: and they have made men to hope that the word should be confirmed.

Ezekiel 13:7 Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith; albeit I have not spoken?

Ezekiel 13:8 Therefore thus saith the Lord GOD: Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the Lord GOD.

Ezekiel 13:9 And mine hand shall be against the prophets that see vanity, and that divine lies: they shall not be in the council of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord GOD.

Ezekiel 13:10 Because, even because they have seduced my people, saying, Peace; and there is no peace; and when one buildeth up a wall, behold, they daub it with untempered [mortar]:

Ezekiel 13:11 say unto them which daub it with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it.

Ezekiel 13:12 Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it?

Ezekiel 13:13 Therefore thus saith the Lord GOD; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in fury to consume it.

Ezekiel 13:14 So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered: and it shall fall, and ye shall be consumed in the midst thereof; and ye shall know that I am the LORD.

Ezekiel 13:15 Thus will I accomplish my fury upon the wall, and upon them that have daubed it with untempered [mortar]; and I will say unto you, The wall is no more, neither they that daubed it;

Ezekiel 13:16 [to wit], the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and there is no peace, saith the Lord GOD.

Ezekiel 13:17 And thou, son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,

Ezekiel 13:18 and say, Thus saith the Lord GOD: Woe to the women that sew pillows upon all elbows, and make kerchiefs for the head of [persons of] every stature to hunt souls! will ye hunt the souls of my people, and save souls alive for yourselves?

Ezekiel 13:19 And ye have profaned me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hearken unto lies.

Ezekiel 13:20 Wherefore thus saith the Lord GOD: Behold, I am against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms; and I will let the souls go, even the souls that ye hunt to make [them] fly.

Ezekiel 13:21 Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD.

Ezekiel 13:22 Because with lies ye have grieved the heart of the righteous, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, and be saved alive:

Ezekiel 13:23 therefore ye shall no more see vanity, nor divine divinations: and I will deliver my people out of your hand; and ye shall know that I am the LORD.

Ezekiel 14:1 Then came certain of the elders of Israel unto me, and sat before me.

Ezekiel 14:2 And the word of the LORD came unto me, saying,

Ezekiel 14:3 Son of man, these men have taken their idols into their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them?

Ezekiel 14:4 Therefore speak unto them, and say unto them, Thus saith the Lord GOD: Every man of the house of Israel that taketh his idols into his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him therein according to the multitude of his idols;

Ezekiel 14:5 that I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

Ezekiel 14:6 Therefore say unto the house of Israel, Thus saith the Lord GOD: Return ye, and turn yourselves from your idols; and turn away your faces from all your abominations.

Ezekiel 14:7 For every one of the house of Israel, or of the strangers that sojourn in Israel, which separateth himself from me, and taketh his idols into his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet to inquire for himself of me; I the LORD will answer him by myself:

Ezekiel 14:8 and I will set my face against that man, and will make him an astonishment, for a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am the LORD.

Ezekiel 14:9 And if the prophet be deceived and speaketh a word, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

Ezekiel 14:10 And they shall bear their iniquity: the iniquity of the prophet shall be even as the iniquity of him that seeketh [unto him];

Ezekiel 14:11 that the house of Israel may go no more astray from me, neither defile themselves any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

Ezekiel 14:12 And the word of the LORD came unto me, saying,

Ezekiel 14:13 Son of man, when a land sinneth against me by committing a trespass, and I stretch out mine hand upon it, and break the staff of the bread thereof, and send famine upon it, and cut off from it man and beast;

Ezekiel 14:14 though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord GOD.

Ezekiel 14:15 If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts;

Ezekiel 14:16 though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

Ezekiel 14:17 Or if I bring a sword upon that land, and say, Sword, go through the land; so that I cut off from it man and beast;

Ezekiel 14:18 though these three men were in it, as I live, saith the Lord GOD; they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

Ezekiel 14:19 Or if I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:

Ezekiel 14:20 though Noah, Daniel, and Job, were in it, as I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness.

Ezekiel 14:21 For thus saith the Lord GOD: How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beasts, and the pestilence, to cut off from it man and beast?

Ezekiel 14:22 Yet, behold, therein shall be left a remnant that shall be carried forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it.

Ezekiel 14:23 And they shall comfort you, when ye see their way and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

Ezekiel 15:1 And the word of the LORD came unto me, saying,

Ezekiel 15:2 Son of man, What is the vine tree more than any tree, the vine branch which is among the trees of the forest?

Ezekiel 15:3 Shall wood be taken thereof to make any work? or will men take a pin of it to hang any vessel thereon?

Ezekiel 15:4 Behold, it is cast into the fire for fuel: the fire hath devoured both the ends of it, and the midst of it is burned; is it profitable for any work?

Ezekiel 15:5 Behold, when it was whole, it was meet for no work: how much less, when the fire hath devoured it, and it is burned, shall it yet be meet for any work?

Ezekiel 15:6 Therefore thus saith the Lord GOD: As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

Ezekiel 15:7 And I will set my face against them; they shall go forth from the fire, but the fire shall devour them; and ye shall know that I am the LORD, when I set my face against them.

Ezekiel 15:8 And I will make the land desolate, because they have committed a trespass, saith the Lord GOD.

Ezekiel 16:1 Again the word of the LORD came unto me, saying,

Ezekiel 16:2 Son of man, cause Jerusalem to know her abominations,

Ezekiel 16:3 and say, Thus saith the Lord GOD unto Jerusalem: Thy birth and thy nativity is of the land of the Canaanite; the Amorite was thy father, and thy mother was an Hittite.

Ezekiel 16:4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to cleanse thee; thou wast not salted at all, nor swaddled at all.

Ezekiel 16:5 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, for that thy person was abhorred, in the day that thou wast born.

Ezekiel 16:6 And when I passed by thee, and saw thee weltering in thy blood, I said unto thee, [Though thou art] in thy blood, live; yea, I said unto thee, [Though thou art] in thy blood, live.

Ezekiel 16:7 I caused thee to multiply as the bud of the field, and thou didst increase and wax great, and thou attainedst to excellent ornament; thy breasts were fashioned, and thine hair was grown; yet thou wast naked and bare.

Ezekiel 16:8 Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

Ezekiel 16:9 Then washed I thee with water; yea, I throughly washed away thy blood from thee, and I anointed thee with oil.

Ezekiel 16:10 I clothed thee also with broidered work, and shod thee with sealskin, and I girded thee about with fine linen, and covered thee with silk.

Ezekiel 16:11 I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

Ezekiel 16:12 And I put a ring upon thy nose, and earrings in thine ears, and a beautiful crown upon thine head.

Ezekiel 16:13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and broidered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper unto royal estate.

Ezekiel 16:14 And thy renown went forth among the nations for thy beauty; for it was perfect through my majesty which I had put upon thee, saith the Lord GOD.

Ezekiel 16:15 But thou didst trust in thy beauty, and playedst the harlot because of thy renown, and pouredst out thy whoredoms on every one that passed by; his it was.

Ezekiel 16:16 And thou didst take of thy garments, and madest for thee high places decked with divers colours, and playedst the harlot upon them: [the like things] shall not come, neither shall it be so.

Ezekiel 16:17 Thou didst also take thy fair jewels of my gold and of my silver, which I had given thee, and madest for thee images of men, and didst play the harlot with them;

Ezekiel 16:18 and thou tookest thy broidered garments, and coveredst them, and didst set mine oil and mine incense before them.

Ezekiel 16:19 My bread also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou didst even set it before them for a sweet savour, and [thus] it was; saith the Lord GOD.

Ezekiel 16:20 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. Were thy whoredoms a small matter,

Ezekiel 16:21 that thou hast slain my children, and delivered them up, in causing them to pass through [the fire] unto them?

Ezekiel 16:22 And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast weltering in thy blood.

Ezekiel 16:23 And it is come to pass after all thy wickedness, (woe, woe unto thee! saith the Lord GOD,)

Ezekiel 16:24 that thou hast built unto thee an eminent place, and hast made thee a lofty place in every street.

Ezekiel 16:25 Thou hast built thy lofty place at every head of the way, and hast made thy beauty an abomination, and hast opened thy feet to every one that passed by, and multiplied thy whoredom.

Ezekiel 16:26 Thou hast also committed fornication with the Egyptians, thy neighbours, great of flesh; and hast multiplied thy whoredom, to provoke me to anger.

Ezekiel 16:27 Behold therefore, I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.

Ezekiel 16:28 Thou hast played the harlot also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet thou wast not satisfied.

Ezekiel 16:29 Thou hast moreover multiplied thy whoredom in the land of Canaan, unto Chaldea; and yet thou wast not satisfied herewith.

Ezekiel 16:30 How weak is thine heart, saith the Lord GOD, seeing thou doest all these things, the work of an imperious whorish woman;

Ezekiel 16:31 in that thou buildest thine eminent place in the head of every way, and makest thy lofty place in every street; and hast not been as an harlot, in that thou scornest hire.

Ezekiel 16:32 A wife that committeth adultery! that taketh strangers instead of her husband!

Ezekiel 16:33 They give gifts to all harlots: but thou gavest thy gifts to all thy lovers, and bribest them, that they may come unto thee on every side for thy whoredoms.

Ezekiel 16:34 And the contrary is in thee from [other] women in thy whoredoms, in that none followeth thee to commit whoredom: and whereas thou givest hire, and no hire is given unto thee, therefore thou art contrary.

Ezekiel 16:35 Wherefore, O harlot, hear the word of the LORD:

Ezekiel 16:36 Thus saith the Lord GOD, Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers; and because of all the idols of thy abominations, and for the blood of thy children, which thou didst give unto them;

Ezekiel 16:37 therefore behold, I will gather all thy lovers, with whom thou hast taken pleasure, and all them that thou hast loved, with all them that thou hast hated; I will even gather them against thee on every side, and will discover thy nakedness unto them, that they may see all thy nakedness.

Ezekiel 16:38 And I will judge thee, as women that break wedlock and shed blood are judged; and I will bring upon thee the blood of fury and jealousy.

Ezekiel 16:39 I will also give thee into their hand, and they shall throw down thine eminent place, and break down thy lofty places; and they shall strip thee of thy clothes, and take thy fair jewels: and they shall leave thee naked and bare.

Ezekiel 16:40 They shall also bring up an assembly against thee, and they shall stone thee with stones, and thrust thee through with their swords.

Ezekiel 16:41 And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women; and I will cause thee to cease from playing the harlot, and thou shalt also give no hire any more.

Ezekiel 16:42 So will I satisfy my fury upon thee, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

Ezekiel 16:43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; therefore behold, I also will bring thy way upon thine head, saith the Lord GOD: and thou shalt not commit [this] lewdness above all thine abominations.

Ezekiel 16:44 Behold, every one that useth proverbs shall use [this] proverb against thee, saying, As is the mother, so is her daughter.

Ezekiel 16:45 Thou art thy mother’s daughter, that loatheth her husband and her children; and thou art the sister of thy sisters, which loathed their husbands and their children: your mother was an Hittite, and your father an Amorite.

Ezekiel 16:46 And thine elder sister is Samaria, that dwelleth at thy left hand, she and her daughters: and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters.

Ezekiel 16:47 Yet hast thou not walked in their ways, nor done after their abominations; but, as [if that were] a very little [thing], thou wast more corrupt than they in all thy ways.

Ezekiel 16:48 As I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

Ezekiel 16:49 Behold, this was the iniquity of thy sister Sodom; pride, fulness of bread, and prosperous ease was in her and in her daughters; neither did she strengthen the hand of the poor and needy.

Ezekiel 16:50 And they were haughty, and committed abomination before me: therefore I took them away as I saw [good].

Ezekiel 16:51 Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters by all thine abominations which thou hast done.

Ezekiel 16:52 Thou also, bear thine own shame, in that thou hast given judgment for thy sisters; through thy sins that thou hast committed more abominable than they, they are more righteous than thou: yea, be thou also confounded, and bear thy shame, in that thou hast justified thy sisters.

Ezekiel 16:53 And I will turn again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, and the captivity of thy captives in the midst of them:

Ezekiel 16:54 that thou mayest bear thine own shame, and mayest be ashamed because of all that thou hast done, in that thou art a comfort unto them.

Ezekiel 16:55 And thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, and thou and thy daughters shall return to your former estate.

Ezekiel 16:56 For thy sister Sodom was not mentioned by thy mouth in the day of thy pride;

Ezekiel 16:57 before thy wickedness was discovered, as at the time of the reproach of the daughters of Syria, and of all that are round about her, the daughters of the Philistines, which do despite unto thee round about.

Ezekiel 16:58 Thou hast borne thy lewdness and thine abominations, saith the LORD.

Ezekiel 16:59 For thus saith the Lord GOD: I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.

Ezekiel 16:60 Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

Ezekiel 16:61 Then shalt thou remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder [sisters] and thy younger: and I will give them unto thee for daughters, but not by thy covenant.

Ezekiel 16:62 And I will establish my covenant with thee; and thou shalt know that I am the LORD:

Ezekiel 16:63 that thou mayest remember, and be confounded, and never open thy mouth any more, because of thy shame; when I have forgiven thee all that thou hast done, saith the Lord GOD.

Ezekiel 17:1 And the word of the LORD came unto me, saying,

Ezekiel 17:2 Son of man, put forth a riddle, and speak a parable unto the house of Israel;

Ezekiel 17:3 and say, Thus saith the Lord GOD: A great eagle with great wings and long pinions, full of feathers, which had divers colours, came unto Lebanon, and took the top of the cedar:

Ezekiel 17:4 he cropped off the topmost of the young twigs thereof, and carried it into a land of traffic; he set it in a city of merchants.

Ezekiel 17:5 He took also of the seed of the land, and planted it in a fruitful soil; he placed it beside many waters; he set it as a willow tree.

Ezekiel 17:6 And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

Ezekiel 17:7 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend its roots toward him, and shot forth its branches toward him, from the beds of its plantation, that he might water it.

Ezekiel 17:8 It was planted in a good soil by many waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

Ezekiel 17:9 Say thou, Thus saith the Lord GOD: Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it may wither; that all its fresh springing leaves may wither; even without great power or much people to pluck it up by the roots thereof?

Ezekiel 17:10 Yea, behold, being planted, shall it prosper? shall it not utterly wither; when the east wind toucheth it? it shall wither in the beds where it grew.

Ezekiel 17:11 Moreover the word of the LORD came unto me, saying,

Ezekiel 17:12 Say now to the rebellious house, Know ye not what these things mean? tell them, Behold, the king of Babylon came to Jerusalem, and took the king thereof, and the princes thereof, and brought them to him to Babylon;

Ezekiel 17:13 and he took of the seed royal, and made a covenant with him; he also brought him under an oath, and took away the mighty of the land:

Ezekiel 17:14 that the kingdom might be base, that it might not lift itself up, but that by keeping of his covenant it might stand.

Ezekiel 17:15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? shall he break the covenant, and yet escape?

Ezekiel 17:16 As I live, saith the Lord GOD, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die.

Ezekiel 17:17 Neither shall Pharaoh with his mighty army and great company make for him in the war, when they cast up mounts and build forts, to cut off many persons.

Ezekiel 17:18 For he hath despised the oath by breaking the covenant; and behold, he had given his hand, and yet hath done all these things; he shall not escape.

Ezekiel 17:19 Therefore thus saith the Lord GOD: As I live, surely mine oath that he hath despised, and my covenant that he hath broken, I will even bring it upon his own head.

Ezekiel 17:20 And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

Ezekiel 17:21 And all his fugitives in all his bands shall fall by the sword, and they that remain shall be scattered toward every wind: and ye shall know that I the LORD have spoken it.

Ezekiel 17:22 Thus saith the Lord GOD: I will also take of the lofty top of the cedar, and will set it; I will crop off from the topmost of his young twigs a tender one, and I will plant it upon an high mountain and eminent:

Ezekiel 17:23 in the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

Ezekiel 17:24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it.

Ezekiel 18:1 The word of the Lord came unto me again, saying, Ezekiel 18:2 What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

Ezekiel 18:3 As I live, saith the Lord GOD, ye shall not have [occasion] any more to use this proverb in Israel.

Ezekiel 18:4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

Ezekiel 18:5 But if a man be just, and do that which is lawful and right,

Ezekiel 18:6 and hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a woman in her separation;

Ezekiel 18:7 and hath not wronged any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

Ezekiel 18:8 he that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

Ezekiel 18:9 hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord GOD.

Ezekiel 18:10 If he beget a son that is a robber, a shedder of blood, and that doeth any one of these things,

Ezekiel 18:11 and that doeth not any of those [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,

Ezekiel 18:12 hath wronged the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

Ezekiel 18:13 hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations: he shall surely die; his blood shall be upon him.

Ezekiel 18:14 Now, lo, if he beget a son, that seeth all his father's sins, which he hath done, and feareth, and doth not such like,

Ezekiel 18:15 that hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

Ezekiel 18:16 neither hath wronged any, hath not taken aught to pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment,

Ezekiel 18:17 that hath withdrawn his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

Ezekiel 18:18 As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, behold, he shall die in his iniquity.

Ezekiel 18:19 Yet say ye, Wherefore doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live.

Ezekiel 18:20 The soul that sinneth, it shall die: the son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son; the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

Ezekiel 18:21 But if the wicked turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

Ezekiel 18:22 None of his transgressions that he hath committed shall be remembered against him: in his righteousness that he hath done he shall live.

Ezekiel 18:23 Have I any pleasure in the death of the wicked? saith the Lord GOD: and not rather that he should return from his way, and live?

Ezekiel 18:24 But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? None of his righteous deeds that he hath done shall be remembered: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

Ezekiel 18:25 Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel: Is not my way equal? are not your ways unequal?

Ezekiel 18:26 When the righteous man turneth away from his righteousness, and committeth iniquity, and dieth therein; in his iniquity that he hath done shall he die.

Ezekiel 18:27 Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

Ezekiel 18:28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

Ezekiel 18:29 Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

Ezekiel 18:30 Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Return ye, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.

Ezekiel 18:31 Cast away from you all your transgressions, whereto ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

Ezekiel 18:32 For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live.

Ezekiel 19:1 Moreover, take thou up a lamentation for the princes of Israel,

Ezekiel 19:2 and say, What was thy mother? A lioness: she couched among lions, in the midst of the young lions she nourished her whelps.

Ezekiel 19:3 And she brought up one of her whelps; he became a young lion: and he learned to catch the prey, he devoured men.

Ezekiel 19:4 The nations also heard of him; he was taken in their pit: and they brought him with hooks unto the land of Egypt.

Ezekiel 19:5 Now when she saw that she had waited, and her hope was lost, then she took another of her whelps, and made him a young lion.

Ezekiel 19:6 And he went up and down among the lions, he became a young lion: and he learned to catch the prey, he devoured men.

Ezekiel 19:7 And he knew their palaces, and laid waste their cities; and the land was desolate, and the fulness thereof, because of the noise of his roaring.

Ezekiel 19:8 Then the nations set against him on every side from the provinces: and they spread their net over him; he was taken in their pit.

Ezekiel 19:9 And they put him in a cage with hooks, and brought him to the king of Babylon; they brought him into strong holds, that his voice should no more be heard upon the mountains of Israel.

Ezekiel 19:10 Thy mother was like a vine, in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

Ezekiel 19:11 And she had strong rods for the sceptres of them that bare rule, and their stature was exalted among the thick boughs, and they were seen in their height with the multitude of their branches.

Ezekiel 19:12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken off and withered; the fire consumed them.

Ezekiel 19:13 And now she is planted in the wilderness, in a dry and thirsty land.

Ezekiel 19:14 And fire is gone out of the rods of her branches, it hath devoured her fruit, so that there is in her no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation.

Ezekiel 20:1 And it came to pass in the seventh year, in the fifth [month], the tenth [day] of the month, that certain of the elders of Israel came to inquire of the LORD, and sat before me.

Ezekiel 20:2 And the word of the LORD came unto me, saying,

Ezekiel 20:3 Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD: Are ye come to inquire of me? As I live, saith the Lord GOD, I will not be inquired of by you.

Ezekiel 20:4 Wilt thou judge them, son of man, wilt thou judge them? Cause them to know the abominations of their fathers;

Ezekiel 20:5 and say unto them, Thus saith the Lord GOD: In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, Saying, I am the LORD your God;

Ezekiel 20:6 in that day I lifted up mine hand unto them, to bring them forth out of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands:

Ezekiel 20:7 And I said unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt; I am the LORD your God.

Ezekiel 20:8 But they rebelled against me, and would not hearken unto me; they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said I would pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

Ezekiel 20:9 But I wrought for my name’s sake, that it should not be profaned in the sight of the nations, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

Ezekiel 20:10 So I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

Ezekiel 20:11 And I gave them my statutes, and shewed them my judgments, which if a man do, he shall live in them.

Ezekiel 20:12 Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them.

Ezekiel 20:13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they rejected my judgments, which if a man do, he shall live in them; and my sabbaths they greatly profaned: then I said I would pour out my fury upon them in the wilderness, to consume them.

Ezekiel 20:14 But I wrought for my name’s sake, that it should not be profaned in the sight of the nations, in whose sight I brought them out.

Ezekiel 20:15 Moreover also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands;

Ezekiel 20:16 because they rejected my judgments, and walked not in my statutes, and profaned my sabbaths: for their heart went after their idols.

Ezekiel 20:17 Nevertheless mine eye spared them from destroying them, neither did I make a full end of them in the wilderness.

Ezekiel 20:18 And I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:

Ezekiel 20:19 I am the LORD your God; walk in my statutes, and keep my judgments, and do them:

Ezekiel 20:20 and hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am the LORD your God.

Ezekiel 20:21 But the children rebelled against me; they walked not in my statutes, neither kept my judgments to do them, which if a man do, he shall live in them; they profaned my sabbaths: then I said I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

Ezekiel 20:22 Nevertheless I withdrew mine hand, and wrought for my name’s sake, that it should not he profaned in the sight of the nations, in whose sight I brought them forth.

Ezekiel 20:23 Moreover I lifted up mine hand unto them in the wilderness, that I would scatter them among the nations, and disperse them through the countries,

Ezekiel 20:24 because they had not executed my judgments, but had rejected my statutes, and had profaned my sabbaths, and their eyes were after their fathers’ idols.

Ezekiel 20:25 Moreover also I gave them statutes that were not good, and judgments wherein they should not live;

Ezekiel 20:26 and I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I am the LORD.

Ezekiel 20:27 Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD: In this moreover have your fathers blasphemed me, in that they have committed a trespass against me.

Ezekiel 20:28 For when I had brought them into the land, which I lifted up mine hand to give unto them, then they saw every high hill, and every thick tree, and they offered there their sacrifices, and there they presented the provocation of their offering, there also they made their sweet savour, and they poured out there their drink offerings.

Ezekiel 20:29 Then I said unto them, What meaneth the high place whereunto ye go? So the name thereof is called Bamah unto this day.

Ezekiel 20:30 Wherefore say unto the house of Israel, Thus saith the Lord GOD: Do ye pollute yourselves after the manner of your fathers? and go ye a whoring after their abominations?

Ezekiel 20:31 and when ye offer your gifts, when ye make your sons to pass through the fire, do ye pollute yourselves with all your idols, unto this day? and shall I be inquired of by you, O house of Israel? As I live, saith the Lord GOD, I will not be inquired of by you:

Ezekiel 20:32 and that which cometh into your mind shall not be at all; in that ye say, We will be as the nations, as the families of the countries, to serve wood and stone.

Ezekiel 20:33 As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I be king over you:

Ezekiel 20:34 and I will bring you out from the peoples, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

Ezekiel 20:35 and I will bring you into the wilderness of the peoples, and there will I plead with you face to face.

Ezekiel 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

Ezekiel 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant;

Ezekiel 20:38 and I will purge out from among you the rebels, and them that transgress against me; I will bring them forth out of the land where they sojourn, but they shall not enter into the land of Israel: and ye shall know that I am the LORD.

Ezekiel 20:39 As for you, O house of Israel, thus saith the Lord GOD: Go ye, serve every one his idols, and hereafter also, if ye will not hearken unto me: but my holy name shall ye no more profane with your gifts, and with your idols.

Ezekiel 20:40 For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them, serve me in the land: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

Ezekiel 20:41 As a sweet savour will I accept you, when I bring you out from the peoples, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you in the sight of the nations.

Ezekiel 20:42 And ye shall know that I am the LORD, when I shall bring you into the land of Israel, into the country which I lifted up mine hand to give unto your fathers.

Ezekiel 20:43 And there shall ye remember your ways, and all your doings, wherein ye have polluted yourselves; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

Ezekiel 20:44 And ye shall know that I am the LORD, when I have wrought with you for my name's sake, not according to your evil ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

Ezekiel 20:45 And the word of the LORD came unto me, saying,

Ezekiel 20:46 Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the field in the South;

Ezekiel 20:47 and say to the forest of the South, Hear the word of the LORD; Thus saith the Lord GOD: Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burnt thereby.

Ezekiel 20:48 And all flesh shall see that I the LORD have kindled it: it shall not be quenched.

Ezekiel 20:49 Then said I, Ah Lord GOD! they say of me, Is he not a speaker of parables?

Ezekiel 21:1 And the word of the LORD came unto me, saying,

Ezekiel 21:2 Son of man, set thy face toward Jerusalem, and drop [thy word] toward the sanctuaries, and prophesy against the land of Israel;

Ezekiel 21:3 and say to the land of Israel, Thus saith the LORD: Behold, I am against thee, and will draw forth my sword out of its sheath, and will cut off from thee the righteous and the wicked.

Ezekiel 21:4 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of its sheath against all flesh from the south to the north:

Ezekiel 21:5 and all flesh shall know that I the LORD have drawn forth my sword out of its sheath; it shall not return any more.

Ezekiel 21:6 Sigh therefore, thou son of man; with the breaking of thy loins and with bitterness shalt thou sigh before their eyes.

Ezekiel 21:7 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt say, Because of the tidings, for it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it cometh, and it shall be done, saith the Lord GOD.

Ezekiel 21:8 And the word of the LORD came unto me, saying,

Ezekiel 21:9 Son of man, prophesy, and say, Thus saith the LORD: Say, A sword, a sword, it is sharpened, and also furbished:

Ezekiel 21:10 it is sharpened that it may make a slaughter; it is furbished that it may be as lightning: shall we then make mirth? the rod of my son, it contemneth every tree.

Ezekiel 21:11 And it is given to be furbished, that it may be handled: the sword, it is sharpened, yea, it is furbished, to give it into the hand of the slayer.

Ezekiel 21:12 Cry and howl, son of man: for it is upon my people, it is upon all the princes of Israel: they are delivered over to the sword with my people: smite therefore upon thy thigh.

Ezekiel 21:13 For there is a trial; and what if even the rod that contemneth shall be no more? saith the Lord GOD.

Ezekiel 21:14 Thou therefore, son of man, prophesy, and smite thine hands together; and let the sword be doubled the third time, the sword of the deadly wounded: it is the sword of the great one that is deadly wounded, which entereth into their chambers.

Ezekiel 21:15 I have set the point of the sword against all their gates, that their heart may melt, and their stumblings be multiplied: ah! it is made as lightning, it is pointed for slaughter.

Ezekiel 21:16 Gather thee together, go to the right; set thyself in array, go to the left; whithersoever thy face is set.

Ezekiel 21:17 I will also smite mine hands together, and I will satisfy my fury: I the LORD have spoken it.

Ezekiel 21:18 The word of the LORD came unto me again, saying,

Ezekiel 21:19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come; they twain shall come forth out of one land: and mark out a place, mark it out at the head of the way to the city.

Ezekiel 21:20 Thou shalt appoint a way, for the sword to come to Rabbah of the children of Ammon, and to Judah in Jerusalem the defenced.

Ezekiel 21:21 For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he shook the arrows to and fro, he consulted the teraphim, he looked in the liver.

Ezekiel 21:22 In his right hand was the divination [for] Jerusalem, to set battering rams, to open the mouth in the slaughter, to lift up the voice with shouting, to set battering rams against the gates, to cast up mounts, to build forts.

Ezekiel 21:23 And it shall be unto them as a vain divination in their sight, which have sworn oaths unto them: but he bringeth iniquity to remembrance, that they may be taken.

Ezekiel 21:24 Therefore thus saith the Lord GOD: Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because that ye are come to remembrance, ye shall be taken with the hand.

Ezekiel 21:25 And thou, O deadly wounded wicked one, the prince of Israel, whose day is come, in the time of the iniquity of the end;

Ezekiel 21:26 thus saith the Lord GOD: Remove the mitre, and take off the crown: this [shall be] no more the same: exalt that which is low, and abase that which is high.

Ezekiel 21:27 I will overturn, overturn, overturn it: this also shall be no more, until he come whose right it is; and I will give it [him].

Ezekiel 21:28 And thou, son of man, prophesy, and say, Thus saith the Lord GOD concerning the children of Ammon, and concerning their reproach; and say thou, A sword, a sword is drawn, for the slaughter it is furbished, to cause it to devour, that it may be as lightning:

Ezekiel 21:29 whiles they see vanity unto thee, whiles they divine lies unto thee, to lay thee upon the necks of the wicked that are deadly wounded, whose day is come, in the time of the iniquity of the end.

Ezekiel 21:30 Cause it to return into its sheath. In the place where thou wast created, in the land of thy birth, will I judge thee.

Ezekiel 21:31 And I will pour out mine indignation upon thee; I will blow upon thee with the fire of my wrath: and I will deliver thee into the hand of brutish men, skilful to destroy.

Ezekiel 21:32 Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no more remembered: for I the LORD have spoken it.

Ezekiel 22:1 Moreover the word of the LORD came unto me, saying,

Ezekiel 22:2 And thou, son of man, wilt thou judge, wilt thou judge the bloody city? then cause her to know all her abominations.

Ezekiel 22:3 And thou shalt say, Thus saith the Lord GOD: A city that sheddeth blood in the midst of her, that her time may come, and that maketh idols against herself to defile her!

Ezekiel 22:4 Thou art become guilty in thy blood that thou hast shed, and art defiled in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years:

therefore have I made thee a reproach unto the nations, and a mocking to all the countries.

Ezekiel 22:5 Those that be near, and those that be far from thee, shall mock thee, thou infamous one [and] full of tumult.

Ezekiel 22:6 Behold, the princes of Israel, every one according to his power, have been in thee to shed blood.

Ezekiel 22:7 In thee have they set light by father and mother; in the midst of thee, have they dealt by oppression with the stranger: in thee have they wronged the fatherless and the widow.

Ezekiel 22:8 Thou hast despised mine holy things, and hast profaned my sabbaths.

Ezekiel 22:9 Slanderous men have been in thee to shed blood: and in thee they have eaten upon the mountains: in the midst of thee they have committed lewdness.

Ezekiel 22:10 In thee have they discovered their fathers’ nakedness: in thee have they humbled her that was unclean in her separation.

Ezekiel 22:11 And one hath committed abomination with his neighbour’s wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father’s daughter.

Ezekiel 22:12 In thee have they taken bribes to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by oppression, and hast forgotten me, saith the Lord GOD.

Ezekiel 22:13 Behold, therefore, I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

Ezekiel 22:14 Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken it, and will do it.

Ezekiel 22:15 And I will scatter thee among the nations, and disperse thee through the countries; and I will consume thy filthiness out of thee.

Ezekiel 22:16 And thou shalt be profaned in thyself, in the sight of the nations; and thou shalt know that I am the LORD.

Ezekiel 22:17 And the word of the LORD came unto me, saying,

Ezekiel 22:18 Son of man, the house of Israel is become dross unto me: all of them are brass and tin and iron and lead, in the midst of the furnace; they are the dross of silver.

Ezekiel 22:19 Therefore thus saith the Lord GOD: Because ye are all become dross, therefore behold, I will gather you into the midst of Jerusalem.

Ezekiel 22:20 As they gather silver and brass and iron and lead and tin into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will lay you there, and melt you.

Ezekiel 22:21 Yea, I will gather you, and blow upon you with the fire of my wrath, and ye shalt be melted in the midst thereof.

Ezekiel 22:22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.

Ezekiel 22:23 And the word of the LORD came unto me, saying,

Ezekiel 22:24 Son of man, say unto her, thou art a land that is not cleansed, nor rained upon in the day of indignation.

Ezekiel 22:25 There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey: they have devoured souls; they take treasure and precious things; they have made her widows many in the midst thereof.

Ezekiel 22:26 Her priests have done violence to my law, and have profaned mine holy things: they have put no difference between the holy and the common, neither have they caused men to discern between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

Ezekiel 22:27 Her princes in the midst thereof are like wolves ravening the prey; to shed blood, [and] to destroy souls, that they may get dishonest gain.

Ezekiel 22:28 And her prophets have daubed for them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

Ezekiel 22:29 The people of the land have used oppression, and exercised robbery; yea, they have vexed the poor and needy, and have oppressed the stranger wrongfully.

Ezekiel 22:30 And I sought for a man among them, that should make up the fence, and stand in the gap before me for the land, that I should not destroy it: but I found none.

Ezekiel 22:31 Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I brought upon their heads, saith the Lord GOD.

Ezekiel 23:1 The word of the LORD came again unto me, saying,

Ezekiel 23:2 Son of man, there were two women, the daughters of one mother:

Ezekiel 23:3 and they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

Ezekiel 23:4 And the names of them were Oholah the elder, and Oholibah her sister: and they became mine, and they bare sons and daughters. And as for their names, Samaria is Oholah, and Jerusalem Oholibah.

Ezekiel 23:5 And Oholah played the harlot when she was mine; and she doted on her lovers, on the Assyrians [her] neighbours,

Ezekiel 23:6 which were clothed with blue, governors and rulers, all of them desirable young men, horsemen riding upon horses.

Ezekiel 23:7 And she bestowed her whoredoms upon them, the choicest men of Assyria all of them: and on whomsoever she doted, with all their idols she defiled herself.

Ezekiel 23:8 Neither hath, she left her whoredoms since [the days of] Egypt; for in her youth they lay with her, and they bruised the teats of her virginity: and they poured out their whoredom upon her.

Ezekiel 23:9 Wherefore I delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.

Ezekiel 23:10 These discovered her nakedness: they took her sons and her daughters, and her they slew with the sword: and she became a byword among women; for they executed judgments upon her.

Ezekiel 23:11 And her sister Oholibah saw this, yet was she more corrupt in her doting than she, and in her whoredoms which were more than the whoredoms of her sister.

Ezekiel 23:12 She doted upon the Assyrians, governors and rulers, [her] neighbours, clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

Ezekiel 23:13 And I saw that she was defiled; they both took one way.

Ezekiel 23:14 And she increased her whoredoms; for she saw men pourtrayed upon the wall, the images of the Chaldeans pourtrayed with vermilion,

Ezekiel 23:15 girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look upon, after the likeness of the Babylonians in Chaldea, the land of their nativity.

Ezekiel 23:16 And as soon as she saw them she doted upon them, and sent messengers unto them into Chaldea.

Ezekiel 23:17 And the Babylonians came to her into the bed of love; and they defiled her with their whoredom, and she was polluted with them, and her soul was alienated from them.

Ezekiel 23:18 So she discovered her whoredoms, and discovered her nakedness: then my soul was alienated from her, like as my soul was alienated from her sister.

Ezekiel 23:19 Yet she multiplied her whoredoms, remembering the days of her youth, wherein she had played the harlot in the land of Egypt.

Ezekiel 23:20 And she doted upon their paramours, whose flesh is as the flesh of asses, and whose issue is like the issue of horses.

Ezekiel 23:21 Thus thou calledst to remembrance the lewdness of thy youth, in the bruising of thy teats by the Egyptians for the breasts of thy youth.

Ezekiel 23:22 Therefore, O Oholibah, thus saith the Lord GOD: Behold, I will raise up thy lovers against thee, from whom thy soul is alienated, and I will bring them against thee on every side;

Ezekiel 23:23 the Babylonians and all the Chaldeans, Pekod and Shoa and Koa, [and] all the Assyrians with them: desirable young men, governors and rulers all of them, princes and men of renown, all of them riding upon horses.

Ezekiel 23:24 And they shall come against thee with weapons, chariots, and wagons, and with an assembly of peoples; they shall set themselves against thee with buckler and shield and helmet round about: and I will commit the judgment unto them, and they shall judge thee according to their judgments.

Ezekiel 23:25 And I will set my jealousy against thee, and they shall deal with thee in fury: they shall take away thy nose and thine ears; and thy residue shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

Ezekiel 23:26 They shall also strip thee of thy clothes, and take away thy fair jewels.

Ezekiel 23:27 Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

Ezekiel 23:28 For thus saith the Lord GOD: Behold, I will deliver thee into the hand of them whom thou hatest, into the hand of them from whom thy soul is alienated:

Ezekiel 23:29 and they shall deal with thee in hatred, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

Ezekiel 23:30 These things shall be done unto thee, for that thou hast gone a whoring after the heathen, and because thou art polluted with their idols.

Ezekiel 23:31 Thou hast walked in the way of thy sister; therefore will I give her cup into thine hand.

Ezekiel 23:32 Thus saith the Lord GOD: Thou shalt drink of thy sister’s cup, which is deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.

Ezekiel 23:33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.

Ezekiel 23:34 Thou shalt even drink it and drain it out, and thou shalt gnaw the sherds thereof, and shalt tear thy breasts: for I have spoken it, saith the Lord GOD.

Ezekiel 23:35 Therefore thus saith the Lord GOD: Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

Ezekiel 23:36 The LORD said moreover unto me: Son of man, wilt thou judge Oholah and Oholibah? then declare unto them their abominations.

Ezekiel 23:37 For they have committed adultery, and blood is in their hands, and with their idols have they committed adultery; and they have also caused their sons, whom they bare unto me, to pass through [the fire] unto them to be devoured.

Ezekiel 23:38 Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

Ezekiel 23:39 For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

Ezekiel 23:40 And furthermore ye have sent for men that come from far: unto whom a messenger was sent, and, lo, they came; for whom thou didst wash thyself, paintedst thine eyes, and deckedst thyself with ornaments;

Ezekiel 23:41 and satest upon a stately bed. with a table prepared before it, whereupon thou didst set mine incense and mine oil.

Ezekiel 23:42 And the voice of a multitude being at ease was with her: and with men of the common sort were brought drunkards from the wilderness; and they put bracelets upon the hands of them [twain], and beautiful crowns upon their heads.

Ezekiel 23:43 Then said I of her that was old in adulteries, Now will they commit whoredoms with her, and she [with them].

Ezekiel 23:44 And they went in unto her, as they go in unto an harlot: so went they in unto Oholah and unto Oholibah, the lewd women.

Ezekiel 23:45 And righteous men, they shall judge them with the judgment of adulteresses, and with the judgment of women that shed blood; because they are adulteresses, and blood is in their hands.

Ezekiel 23:46 For thus saith the Lord GOD: I will bring up an assembly against them, and will give them to be tossed to and fro and spoiled.

Ezekiel 23:47 And the assembly shall stone them with stones, and despatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

Ezekiel 23:48 Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

Ezekiel 23:49 And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I am the Lord GOD.

Ezekiel 24:1 Again, in the ninth year, in the tenth month, in the tenth [day] of the month, the word of the LORD came unto me, saying,

Ezekiel 24:2 Son of man, write thee the name of the day, [even] of this selfsame day: the king of Babylon drew close unto Jerusalem this selfsame day.

Ezekiel 24:3 And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD, Set on the caldron, set it on, and also pour water into it:

Ezekiel 24:4 gather the pieces thereof into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones.

Ezekiel 24:5 Take the choice of the flock, and pile also the bones under it: make it boil well; yea, let the bones thereof be seethed in the midst of it.

Ezekiel 24:6 Wherefore thus saith the Lord GOD: Woe to the bloody city, to the caldron whose rust is therein, and whose rust is not gone out of it! bring it out piece by piece; no lot is fallen upon it.

Ezekiel 24:7 For her blood is in the midst of her; she set it upon the bare rock; she poured it not upon the ground, to cover it with dust;

Ezekiel 24:8 That it might cause fury to come up to take vengeance, I have set her blood upon the bare rock, that it should not be covered.

Ezekiel 24:9 Therefore thus saith the Lord GOD: Woe to the bloody city! I also will make the pile great.

Ezekiel 24:10 Heap on the wood, make the fire hot, boil well the flesh, and make thick the broth, and let the bones be burned.

Ezekiel 24:11 Then set it empty upon the coals thereof, that it may be hot, and the brass thereof may burn, and that the filthiness of it may be molten in it, that the rust of it may be consumed.

Ezekiel 24:12 She hath wearied [herself] with toil: yet her great rust goeth not forth out of her; her rust [goeth not forth] by fire.

Ezekiel 24:13 In thy filthiness is lewdness: because I have purged thee and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have satisfied my fury upon thee.

Ezekiel 24:14 I the LORD have spoken it: it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent;

according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

Ezekiel 24:15 Also the word of the LORD came unto me, saying,

Ezekiel 24:16 Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

Ezekiel 24:17 Sigh, but not aloud; make no mourning for the dead, bind thy headtire upon thee, and put thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men.

Ezekiel 24:18 So I spake unto the people in the morning; and at even my wife died: and I did in the morning as I was commanded.

Ezekiel 24:19 And the people said unto me, Wilt thou not tell us what these things are to us, that thou doest so?

Ezekiel 24:20 Then I said unto them, The word of the LORD came unto me, saying,

Ezekiel 24:21 Speak unto the house of Israel, Thus saith the Lord GOD: Behold, I will profane my sanctuary, the pride of your power, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left behind shall fall by the sword.

Ezekiel 24:22 And ye shall do as I have done: ye shall not cover your lips, nor eat the bread of men.

Ezekiel 24:23 And your tires shall be upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away in your iniquities, and moan one toward another.

Ezekiel 24:24 Thus shall Ezekiel be unto you a sign; according to all that he hath done shall ye do: when this cometh, then shall ye know that I am the Lord GOD.

Ezekiel 24:25 And thou, son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their heart, their sons and their daughters,

Ezekiel 24:26 that in that day he that escapeth shall come unto thee, to cause thee to hear it with thine ears?

Ezekiel 24:27 In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: so shalt thou be a sign unto them; and they shall know that I am the LORD.

Ezekiel 25:1 And the word of the LORD came unto me, saying,

Ezekiel 25:2 Son of man, set thy face toward the children of Ammon, and prophesy against them:

Ezekiel 25:3 and say unto the children of Ammon, Hear the word of the Lord GOD; Thus saith the Lord GOD: Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of

Israel, when it was made desolate; and against the house of Judah, when they went into captivity:

Ezekiel 25:4 therefore behold, I will deliver thee to the children of the east for a possession, and they shall set their encampments in thee, and make their dwellings in thee; they shall eat thy fruit, and they shall drink thy milk.

Ezekiel 25:5 And I will make Rabbah a stable for camels, and the children of Ammon a couching place for flocks: and ye shall know that I am the LORD.

Ezekiel 25:6 For thus saith the Lord GOD: Because thou hast clapped thine hands, and stamped with the feet, and rejoiced with all the despite of thy soul against the land of Israel;

Ezekiel 25:7 therefore behold, I have stretched out mine hand upon thee, and will deliver thee for a spoil to the nations; and I will cut thee off from the peoples, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am the LORD.

Ezekiel 25:8 Thus saith the Lord GOD: Because that Moab and Seir do say, Behold, the house of Judah is like unto all the nations;

Ezekiel 25:9 therefore behold, I will open the side of Moab from the cities, from his cities which are on his frontiers, the glory of the country, Beth-jeshimoth, Baal-meon, and Kiriathaim,

Ezekiel 25:10 unto the children of the east, to go against the children of Ammon, and I will give them for a possession, that the children of Ammon may not be remembered among the nations:

Ezekiel 25:11 and I will execute judgments upon Moab; and they shall know that I am the LORD.

Ezekiel 25:12 Thus saith the Lord GOD: Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

Ezekiel 25:13 therefore thus saith the Lord GOD, I will stretch out mine hand upon Edom, and will cut off man and beast from it: and I will make it desolate from Teman; even unto Dedan shall they fall by the sword.

Ezekiel 25:14 And I will lay my vengeance upon Edom by the hand of my people Israel; and they shall do in Edom according to mine anger and according to my fury: and they shall know my vengeance, saith the Lord GOD.

Ezekiel 25:15 Thus saith the Lord GOD: Because the Philistines have dealt by revenge, and have taken vengeance with despite of soul to destroy it with perpetual enmity;

Ezekiel 25:16 therefore thus saith the Lord GOD, Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethites, and destroy the remnant of the sea coast.

Ezekiel 25:17 And I will execute great vengeance upon them with furious rebukes; and they shall know that I am the LORD, when I shall lay my vengeance upon them.

Ezekiel 26:1 And it came to pass in the eleventh year, in the first [day] of the month, that the word of the Lord came unto me, saying,

Ezekiel 26:2 Son of man, because that Tyre hath said against Jerusalem, Aha, she is broken [that was] the gate of the peoples; she is turned unto me: I shall be replenished, now that she is laid waste:

Ezekiel 26:3 therefore thus saith the Lord GOD: Behold, I am against thee, O Tyre, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

Ezekiel 26:4 And they shall destroy the walls of Tyre, and break down her towers: I will also scrape her dust from her, and make her a bare rock.

Ezekiel 26:5 She shall be a place for the spreading of nets in the midst of the sea; for I have spoken it, saith the Lord GOD: and she shall become a spoil to the nations.

Ezekiel 26:6 And her daughters which are in the field shall be slain with the sword: and they shall know that I am the LORD.

Ezekiel 26:7 For thus saith the Lord GOD: Behold, I will bring upon Tyre Nebuchadrezzar king of Babylon, king of kings, from the north, with horses; and with chariots, and with horsemen, and a company, and much people.

Ezekiel 26:8 He shall slay with the sword thy daughters in the field: and he shall make forts against thee, and cast up a mount against thee, and raise up the buckler against thee.

Ezekiel 26:9 And he shall set his battering engines against thy walls, and with his axes he shall break down thy towers.

Ezekiel 26:10 By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wagons, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

Ezekiel 26:11 With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people with the sword, and the pillars of thy strength shall go down to the ground.

Ezekiel 26:12 And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the waters.

Ezekiel 26:13 And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.

Ezekiel 26:14 And I will make thee a bare rock: thou shalt be a place for the spreading of nets; thou shalt be built no more: for I the LORD have spoken it, saith the Lord GOD.

Ezekiel 26:15 Thus saith the Lord GOD to Tyre: Shall not the isles shake at the sound of thy fall, when the wounded groan, when the slaughter is made in the midst of thee?

Ezekiel 26:16 Then all the princes of the sea shall come down from their thrones, and lay aside their robes, and strip off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble every moment, and be astonished at thee.

Ezekiel 26:17 And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, that wast inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which caused their terror to be on all that haunt it!

Ezekiel 26:18 Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be dismayed at thy departure.

Ezekiel 26:19 For thus saith the Lord GOD: When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and the great waters shall cover thee;

Ezekiel 26:20 then will I bring thee down with them that descend into the pit, to the people of old time, and will make thee to dwell in the nether parts of the earth, in the places that are desolate of old, with them that go down to the pit, that thou be not inhabited; and I will set glory in the land of the living:

Ezekiel 26:21 I will make thee a terror, and thou shalt be no more: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

Ezekiel 27:1 The word of the LORD came again unto me, saying,

Ezekiel 27:2 And thou, son of man, take up a lamentation for Tyre;

Ezekiel 27:3 and say unto Tyre, O thou that dwellest at the entry of the sea, which art the merchant of the peoples unto many isles, thus saith the Lord GOD: Thou, O Tyre, hast said, I am perfect in beauty.

Ezekiel 27:4 Thy borders are in the heart of the seas, thy builders have perfected thy beauty.

Ezekiel 27:5 They have made all thy planks of fir trees from Senir: they have taken cedars from Lebanon to make a mast for thee.

Ezekiel 27:6 Of the oaks of Bashan have they made thine oars; they have made thy benches of ivory inlaid in boxwood, from the isles of Kittim.

Ezekiel 27:7 Of fine linen with broidered work from Egypt was thy sail, that it might be to thee for an ensign; blue and purple from the isles of Elishah was thine awning.

Ezekiel 27:8 The inhabitants of Zidon and Arvad were thy rowers: thy wise men, O Tyre, were in thee, they were thy pilots.

Ezekiel 27:9 The ancients of Gebal and the wise men thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

Ezekiel 27:10 Persia and Lud and Put were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

Ezekiel 27:11 The men of Arvad with thine army were upon thy walls round about, and the Gammadim were in thy towers: they hanged their shields upon thy walls round about; they have perfected thy beauty.

Ezekiel 27:12 Tarshish was thy merchant by reason of the multitude of all kinds of riches; with silver, iron, tin, and lead, they traded for thy wares.

Ezekiel 27:13 Javan, Tubal, and Meshech, they were thy traffickers: they traded the persons of men and vessels of brass for thy merchandise.

Ezekiel 27:14 They of the house of Togarmah traded for thy wares with horses and war-horses and mules.

Ezekiel 27:15 The men of Dedan were thy traffickers: many isles were the mart of thine hand: they brought thee in exchange horns of ivory and ebony.

Ezekiel 27:16 Syria was thy merchant by reason of the multitude of thy handyworks: they traded for thy wares with emeralds, purple, and broidered work, and fine linen, and coral, and rubies.

Ezekiel 27:17 Judah, and the land of Israel, they were thy traffickers: they traded for thy merchandise wheat of Minnith, and pannag, and honey, and oil, and balm:

Ezekiel 27:18 Damascus was thy merchant for the multitude of thy handyworks, by reason of the multitude of all kinds of riches; with the wine of Helbon, and white wool.

Ezekiel 27:19 Vedan and Javan traded with yarn for thy wares: bright iron, cassia, and calamus, were among thy merchandise.

Ezekiel 27:20 Dedan was thy trafficker in precious cloths for riding.

Ezekiel 27:21 Arabia, and all the princes of Kedar, they were the merchants of thy hand; in lambs, and rams, and goats, in these were they thy merchants.

Ezekiel 27:22 The traffickers of Sheba and Raamah, they were thy traffickers: they traded for thy wares with chief of all spices, and with all precious stones, and gold.

Ezekiel 27:23 Haran and Canneh and Eden, the traffickers of Sheba, Asshur [and] Chilmad were they traffickers.

Ezekiel 27:24 These were thy traffickers in choice wares, in wrappings of blue and broidered work, and in chests of rich apparel, bound with cords and made of cedar, among thy merchandise.

Ezekiel 27:25 The ships of Tarshish were thy caravans for thy merchandise: and thou wast replenished, and made very glorious in the heart of the seas.

Ezekiel 27:26 Thy rowers have brought thee into great waters: the east wind hath broken thee in the heart of the seas.

Ezekiel 27:27 Thy riches, and thy wares, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, with all thy company which is in the midst of thee, shall fall into the heart of the seas in the day of thy ruin.

Ezekiel 27:28 At the sound of the cry of thy pilots the suburbs shall shake.

Ezekiel 27:29 And all that handle the oar, the mariners, [and] all the pilots of the sea, shall come down from their ships, they shall stand upon the land,

Ezekiel 27:30 and shall cause their voice to be heard over thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

Ezekiel 27:31 and they shall make themselves bald for thee, and gird them with sackcloth, and they shall weep for thee in bitterness of soul with bitter mourning.

Ezekiel 27:32 And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], Who is there like Tyre, like her that is brought to silence in the midst of the sea?

Ezekiel 27:33 When thy wares went forth out of the seas, thou filledst many peoples; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

Ezekiel 27:34 In the time that thou wast broken by the seas in the depths of the waters, thy merchandise and all thy company did fall in the midst of thee.

Ezekiel 27:35 All the inhabitants of the isles are astonished at thee, and their kings are horribly afraid, they are troubled in their countenance.

Ezekiel 27:36 The merchants among the peoples hiss at thee; thou art become a terror, and thou shalt never be any more.

Ezekiel 28:1 The word of the LORD came again unto me, saying,

Ezekiel 28:2 Son of man, say unto the prince of Tyre, Thus saith the Lord GOD: Because thine heart is lifted up, and thou hast said, I am a god, I sit in the seat of God, in the midst of the seas; yet thou art man, and not God, though thou didst set thine heart as the heart of God:

Ezekiel 28:3 behold, thou art wiser than Daniel; there is no secret that they can hide from thee:

Ezekiel 28:4 by thy wisdom and by thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

Ezekiel 28:5 by thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:

Ezekiel 28:6 therefore thus saith the Lord GOD: Because thou hast set thine heart as the heart of God;

Ezekiel 28:7 therefore behold, I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

Ezekiel 28:8 They shall bring thee down to the pit; and thou shalt die the deaths of them that are slain, in the heart of the seas.

Ezekiel 28:9 Wilt thou yet say before him that slayeth thee, I am God? but thou art man, and not God, in the hand of him that woundeth thee.

Ezekiel 28:10 Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord GOD.

Ezekiel 28:11 Moreover the word of the LORD came unto me, saying,

Ezekiel 28:12 Son of man, take up a lamentation for the king of Tyre, and say unto him, Thus saith the Lord GOD: Thou sealest up the sum, full of wisdom, and perfect in beauty.

Ezekiel 28:13 Thou wast in Eden the garden of God; every precious stone was thy covering, the sardius, the topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was in thee; in the day that thou wast created they were prepared.

Ezekiel 28:14 Thou wast the anointed cherub that covereth: and I set thee, [so that] thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Ezekiel 28:15 Thou wast perfect in thy ways from the day that thou wast created, till unrighteousness was found in thee.

Ezekiel 28:16 By the multitude of they traffic they filled the midst of thee with violence, and thou hast sinned: therefore, have I cast thee as profane out of the mountain of God; and I have destroyed thee, O covering cherub, from the midst of the stones of fire.

Ezekiel 28:17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I have cast thee to the ground, I have laid thee before kings, that they may behold thee.

Ezekiel 28:18 By the multitude of thine iniquities, in the unrighteousness of thy traffic, thou hast profaned thy sanctuaries; therefore have I brought forth a fire from the midst of thee, it hath devoured thee, and I have turned thee to ashes upon the earth in the sight of all them that behold thee.

Ezekiel 28:19 All they that know thee among the peoples shall be astonished at thee: thou art become a terror, and thou shalt never be any more.

Ezekiel 28:20 And the word of the LORD came unto me, saying,

Ezekiel 28:21 Son of man, set thy face toward Zidon, and prophesy against it,

Ezekiel 28:22 and say, Thus saith the Lord GOD: Behold, I am against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I am the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

Ezekiel 28:23 For I will send into her pestilence and blood in her streets; and the wounded shall fall in the midst of her, with the sword upon her on every side; and they shall know that I am the LORD.

Ezekiel 28:24 And there shall be no more a pricking brier unto the house of Israel, nor a grieving thorn of any that are round about them, that did despite unto them; and they shall know that I am the Lord GOD.

Ezekiel 28:25 Thus saith the Lord GOD: When I shall have gathered the house of Israel from the peoples among whom they are scattered, and shall be sanctified in them in the sight of the nations, then shall they dwell in their own land which I gave my servant Jacob.

Ezekiel 28:26 And they shall dwell securely therein; yea, they shall build houses, and plant vineyards, and shall dwell securely; when I have executed judgments upon all those that do them despite round about them; and they shall know that I am the LORD their God.

Ezekiel 29:1 In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of the LORD came unto me, saying,

Ezekiel 29:2 Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt:

Ezekiel 29:3 speak, and say, Thus saith the Lord GOD: Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself.

Ezekiel 29:4 And I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales; and I will bring thee up out of the midst of thy rivers, with all the fish of thy rivers which stick unto thy scales.

Ezekiel 29:5 And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open field; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the earth and to the fowls of the heaven, Ezekiel 29:6 And all the inhabitants of Egypt shall know that I am the LORD, because they have been a staff of reed to the house of Israel.

Ezekiel 29:7 When they took hold of thee by thy hand, thou didst break, and didst rend all their shoulders: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

Ezekiel 29:8 Therefore thus saith the Lord GOD: Behold, I will bring a sword upon thee, and will cut off from thee man and beast.

Ezekiel 29:9 And the land of Egypt shall be a desolation and a waste; and they shall know that I am the LORD: because he hath said, The river is mine, and I have made it.

Ezekiel 29:10 therefore behold, I am against thee, and against thy rivers, and will make the land of Egypt an utter waste and desolation, from the tower of Seveneh even unto the border of Ethiopia.

Ezekiel 29:11 No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

Ezekiel 29:12 And I will make the land of Egypt a desolation in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be a desolation forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

Ezekiel 29:13 For thus saith the Lord GOD: At the end of forty years will I gather the Egyptians from the peoples whither they were scattered:

Ezekiel 29:14 and I will bring again the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their birth; and they shall be there a base kingdom.

Ezekiel 29:15 It shall be the basest of the kingdoms; neither shall it any more lift itself up above the nations: and I will diminish them, that they shall no more rule over the nations.

Ezekiel 29:16 And it shall be no more the confidence of the house of Israel, bringing iniquity to remembrance, when they turn to look after them: and they shall know that I am the Lord GOD.

Ezekiel 29:17 And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,

Ezekiel 29:18 Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyre: every head was made bald, and every shoulder was peeled: yet had he no wages, nor his army, from Tyre, for the service that he had served against it:

Ezekiel 29:19 Therefore thus saith the Lord GOD: Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall carry off her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

Ezekiel 29:20 I have given him the land of Egypt as his recompence for which he served, because they wrought for me, saith the Lord GOD.

Ezekiel 29:21 In that day will I cause an horn to bud forth unto the house of Israel, and I will give thee the opening of the mouth in the midst of them; and they shall know that I am the LORD.

Ezekiel 30:1 The word of the LORD came again unto me, saying,

Ezekiel 30:2 Son of man, prophesy, and say, Thus saith the Lord GOD: Howl ye, Woe worth the day!

Ezekiel 30:3 For the day is near, even the day of the LORD is near, a day of clouds; it shall be the time of the heathen.

Ezekiel 30:4 And a sword shall come upon Egypt, and anguish shall be in Ethiopia, when the slain shall fall in Egypt; and they shall take away her multitude, and her foundations shall be broken down.

Ezekiel 30:5 Ethiopia, and Put, and Lud, and all the mingled people, and Cub, and the children of the land that is in league, shall fall with them by the sword.

Ezekiel 30:6 Thus saith the LORD: They also that uphold Egypt shall fall, and the pride of her power shall come down: from the tower of Seveneh shall they fall in it by the sword, saith the Lord GOD.

Ezekiel 30:7 And they shall be desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are wasted.

Ezekiel 30:8 And they shall know that I am the LORD, when I have set a fire in Egypt, and all her helpers are destroyed.

Ezekiel 30:9 In that day shall messengers go forth from before me in ships to make the careless Ethiopians afraid; and there shall be anguish upon them, as in the day of Egypt; for, lo, it cometh.

Ezekiel 30:10 Thus saith the Lord GOD: I will also make the multitude of Egypt to cease, by the hand of Nebuchadrezzar king of Babylon.

Ezekiel 30:11 He and his people with him, the terrible of the nations, shall be brought in to destroy the land; and they shall draw their swords against Egypt, and fill the land with the slain.

Ezekiel 30:12 And I will make the rivers dry, and will sell the land into the hand of evil men; and I will make the land desolate, and all that is therein, by the hand of strangers: I the LORD have spoken it.

Ezekiel 30:13 Thus saith the Lord GOD: I will also destroy the idols, and I will cause the images to cease from Noph; and there shall be no more a prince out of the land of Egypt: and I will put a fear in the land of Egypt.

Ezekiel 30:14 And I will make Pathros desolate, and will set a fire in Zoan, and will execute judgments in No.

Ezekiel 30:15 And I will pour my fury upon Sin, the strong hold of Egypt; and I will cut off the multitude of No.

Ezekiel 30:16 And I will set a fire in Egypt; Sin shall be in great anguish, and No shall be broken up: and Noph [shall have] adversaries in the day time.

Ezekiel 30:17 The young men of Aven and of Pi-beseth shall fall by the sword: and these [cities] shall go into captivity.

Ezekiel 30:18 At Tehaphnehes also the day shall withdraw itself, when I shall break there the yokes of Egypt, and the pride of her power shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

Ezekiel 30:19 Thus will I execute judgments in Egypt: and they shall know that I am the LORD.

Ezekiel 30:20 And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, that the word of the LORD came unto me, saying,

Ezekiel 30:21 Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it hath not been bound up to apply [healing] medicines, to put a roller to bind it, that it be strong to hold the sword.

Ezekiel 30:22 Therefore thus saith the Lord GOD: Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

Ezekiel 30:23 And I will scatter the Egyptians among the nations, and will disperse them through the countries.

Ezekiel 30:24 And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break the arms of Pharaoh, and he shall groan before him with the groanings of a deadly wounded man.

Ezekiel 30:25 And I will hold up the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I am the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

Ezekiel 30:26 And I will scatter the Egyptians among the nations, and disperse them through the countries; and they shall know that I am the LORD.

Ezekiel 31:1 And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, that the word of the LORD came unto me, saying,

Ezekiel 31:2 Son of man, say unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness?

Ezekiel 31:3 Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

Ezekiel 31:4 The waters nourished him, the deep made him to grow: her rivers ran round about her plantation; and she sent out her channels unto all the trees of the field.

Ezekiel 31:5 Therefore his stature was exalted above all the trees of the field: and his boughs were multiplied, and his branches became long by reason of many waters, when he shot [them] forth.

Ezekiel 31:6 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

Ezekiel 31:7 Thus was he fair in his greatness, in the length of his branches: for his root was by many waters.

Ezekiel 31:8 The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the plane trees were not as his branches; nor was any tree in the garden of God like unto him in his beauty.

Ezekiel 31:9 I made him fair by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, envied him.

Ezekiel 31:10 Therefore thus said the Lord GOD: Because thou art exalted in stature, and he hath set his top among the thick boughs, and his heart is lifted up in his height;

Ezekiel 31:11 I will even deliver him into the hand of the mighty one of the nations; he shall surely deal with him: I have driven him out for his wickedness.

Ezekiel 31:12 And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the watercourses of the land; and all the peoples of the earth are gone down from his shadow, and have left him.

Ezekiel 31:13 Upon his ruin all the fowls of the heaven shall dwell, and all the beasts of the field shall be upon his branches:

Ezekiel 31:14 to the end that none of all the trees by the waters exalt themselves in their stature, neither set their top among the thick boughs, nor that their mighty ones stand up in their height, [even] all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

Ezekiel 31:15 Thus saith the Lord GOD: In the day when he went down to hell I caused a mourning: I covered the deep for him, and I restrained the rivers thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

Ezekiel 31:16 I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, were comforted in the nether parts of the earth.

Ezekiel 31:17 They also went down into hell with him unto them that be slain by the sword; yea, they that were his arm, [that] dwelt under his shadow in the midst of the nations.

Ezekiel 31:18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised, with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD.

Ezekiel 32:1 And it came to pass in the twelfth year, in the twelfth month, in the first [day] of the month, that the word of the LORD came unto me, saying,

Ezekiel 32:2 Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou wast likened unto a young lion of the nations: yet art thou as a dragon in the seas; and thou brakest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

Ezekiel 32:3 Thus saith the Lord GOD: I will spread out my net over thee with a company of many peoples; and they shall bring thee up in my net.

Ezekiel 32:4 And I will leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to settle upon thee, and I will satisfy the beasts of the whole earth with thee.

Ezekiel 32:5 And I will lay thy flesh upon the mountains, and fill the valleys with thy height.

Ezekiel 32:6 I will also water with thy blood the land wherein thou swimmest, even to the mountains; and the watercourses shall be full of thee.

Ezekiel 32:7 And when I shall extinguish thee, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

Ezekiel 32:8 All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.

Ezekiel 32:9 I will also vex the hearts of many peoples, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

Ezekiel 32:10 Yea, I will make many peoples amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall.

Ezekiel 32:11 For thus saith the Lord GOD: The sword of the king of Babylon shall come upon thee.

Ezekiel 32:12 By the swords of the mighty will I cause thy multitude to fall; the terrible of the nations are they all: and they shall spoil the pride of Egypt, and all the multitude thereof shall be destroyed.

Ezekiel 32:13 I will destroy also all the beasts thereof from beside many waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

Ezekiel 32:14 Then will I make their waters clear, and cause their rivers to run like oil, saith the Lord GOD.

Ezekiel 32:15 When I shall make the land of Egypt desolate and waste, a land destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the LORD.

Ezekiel 32:16 This is the lamentation wherewith they shall lament; the daughters of the nations shall lament therewith: for Egypt, and for all her multitude, shall they lament therewith, saith the Lord GOD.

Ezekiel 32:17 It came to pass also in the twelfth year, in the fifteenth [day] of the month, that the word of the LORD came unto me, saying,

Ezekiel 32:18 Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

Ezekiel 32:19 Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

Ezekiel 32:20 They shall fall in the midst of them that are slain by the sword: she is delivered to the sword: draw her away and all her multitudes.

Ezekiel 32:21 The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie still, even the uncircumcised, slain by the sword.

Ezekiel 32:22 Asshur is there and all her company; his graves are round about him: all of them slain, fallen by the sword:

Ezekiel 32:23 whose graves are set in the uttermost parts of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

Ezekiel 32:24 There is Elam and all her multitude round about her grave: all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living, and have borne their shame with them that go down to the pit.

Ezekiel 32:25 They have set her a bed in the midst of the slain with all her multitude; her graves are round about her: all of them uncircumcised, slain by the sword; for their terror was caused in the land of the living, and they have borne their shame with them that go down to the pit: he is put in the midst of them that be slain.

Ezekiel 32:26 There is Meshech, Tubal, and all her multitude; her graves are round about her: all of them uncircumcised, slain by the sword; for they caused their terror in the land of the living.

Ezekiel 32:27 And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war, and have laid their swords under their heads, and their iniquities are upon their bones; for [they were] the terror of the mighty in the land of the living.

Ezekiel 32:28 But thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain by the sword.

Ezekiel 32:29 There is Edom, her kings and all her princes, which in their might are laid with them that are slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

Ezekiel 32:30 There be the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; in the terror which they caused by their might they are ashamed; and they lie uncircumcised with them that are slain by the sword, and bear their shame with them that go down to the pit.

Ezekiel 32:31 Pharaoh shall see them, and shall be comforted over all his multitude: even Pharaoh and all his army, slain by the sword, saith the Lord GOD.

Ezekiel 32:32 For I have put his terror in the land of the living: and he shall be laid in the midst of the uncircumcised, with them that are slain by the sword, even Pharaoh and all his multitude, saith the Lord GOD.

Ezekiel 33:1 And the word of the LORD came unto me, saying,

Ezekiel 33:2 Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man from among them, and set him for their watchman:

Ezekiel 33:3 if, when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

Ezekiel 33:4 then whosoever heareth the sound of the trumpet, and taketh not warning, if the sword come, and take him away, his blood shall be upon his own head.

Ezekiel 33:5 He heard the sound of the trumpet, and took not warning; his blood shall be upon him: whereas if he had taken warning he should have delivered his soul.

Ezekiel 33:6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned, and the sword come, and take any person from among them; he is taken away in his iniquity, but his blood will I require at the watchman’s hand.

Ezekiel 33:7 So thou, son of man, I have set thee a watchman unto the house of Israel; therefore hear the word at my mouth, and give them warning from me.

Ezekiel 33:8 When I say unto the wicked, O wicked man, thou shalt surely die, and thou dost not speak to warn the wicked from his way; that wicked man shall die in his iniquity, but his blood will I require at thine hand.

Ezekiel 33:9 Nevertheless, if thou warn the wicked of his way to turn from it, and he turn not from his way; he shall die in his iniquity, but thou hast delivered thy soul.

Ezekiel 33:10 And thou, son of man, say unto the house of Israel: Thus ye speak, saying, Our transgressions and our sins are upon us, and we pine away in them; how then should we live?

Ezekiel 33:11 Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

Ezekiel 33:12 And thou, son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression; and as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness: neither shall he that is righteous be able to live thereby in the day that he sinneth.

Ezekiel 33:13 When I say to the righteous, that he shall surely live; if he trust to his righteousness, and commit iniquity, none of his righteous deeds shall be remembered; but in his iniquity that he hath committed, therein shall he die.

Ezekiel 33:14 Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;

Ezekiel 33:15 if the wicked restore the pledge, give again that he had taken by robbery, walk in the statutes of life, committing no iniquity; he shall surely live, he shall not die.

Ezekiel 33:16 None of his sins that he hath committed shall be remembered against him: he hath done that which is lawful and right; he shall surely live.

Ezekiel 33:17 Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.

Ezekiel 33:18 When the righteous turneth from his righteousness, and committeth iniquity, he shall even die therein.

Ezekiel 33:19 And when the wicked turneth from his wickedness, and doeth that which is lawful and right, he shall live thereby.

Ezekiel 33:20 Yet ye say, The way of the Lord is not equal. O house of Israel, I will judge you every one after his ways.

Ezekiel 33:21 And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, that one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

Ezekiel 33:22 Now the hand of the LORD had been upon me in the evening, afore he that was escaped came; and he had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

Ezekiel 33:23 And the word of the LORD came unto me, saying,

Ezekiel 33:24 Son of man, they that inhabit those waste places in the land of Israel speak, saying, Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance.

Ezekiel 33:25 Wherefore say unto them, Thus saith the Lord GOD: Ye eat with the blood, and lift up your eyes unto your idols, and shed blood: and shall ye possess the land?

Ezekiel 33:26 Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

Ezekiel 33:27 Thus shalt thou say unto them, Thus saith the Lord GOD: As I live, surely they that are in the waste places shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the strong holds and in the caves shall die of the pestilence.

Ezekiel 33:28 And I will make the land a desolation and an astonishment, and the pride of her power shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

Ezekiel 33:29 Then shall they know that I am the LORD, when I have made the land a desolation and an astonishment, because of all their abominations which they have committed.

Ezekiel 33:30 And as for thee, son of man, the children of thy people talk of thee by the walls and in the doors of the houses, and speak one to another, everyone to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

Ezekiel 33:31 And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but do them not: for with their mouth they shew much love, but their heart goeth after their gain.

Ezekiel 33:32 And, lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

Ezekiel 33:33 And when this cometh to pass, (behold, it cometh,) then shall they know that a prophet hath been among them.

Ezekiel 34:1 And the word of the LORD came unto me, saying,

Ezekiel 34:2 Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, even to the shepherds, Thus saith the

Lord GOD: Woe unto the shepherds of Israel that do feed themselves! should not the shepherds feed the sheep?

Ezekiel 34:3 Ye eat the fat, and ye clothe you with the wool, ye kill the fatlings; but ye feed not the sheep.

Ezekiel 34:4 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with rigour have ye ruled over them.

Ezekiel 34:5 And they were scattered, because there was no shepherd: and they became meat to all the beasts of the field, and were scattered.

Ezekiel 34:6 My sheep wandered through all the mountains, and upon every high hill: yea, my sheep were scattered upon all the face of the earth; and there was none that did search or seek [after them].

Ezekiel 34:7 Therefore, ye shepherds, hear the word of the LORD:

Ezekiel 34:8 As I live, saith the Lord GOD, surely forasmuch as my sheep became a prey, and my sheep became meat to all the beasts of the field, because there was no shepherd, neither did my shepherds search for my sheep, but the shepherds fed themselves, and fed not my sheep;

Ezekiel 34:9 therefore, ye shepherds, hear the word of the LORD;

Ezekiel 34:10 Thus saith the Lord GOD: Behold, I am against the shepherds; and I will require my sheep at their hand, and cause them to cease from feeding the sheep; neither shall the shepherds feed themselves any more; and I will deliver my sheep from their mouth, that they may not be meat for them.

Ezekiel 34:11 For thus saith the Lord GOD: Behold, I myself, even I, will search for my sheep, and will seek them out.

Ezekiel 34:12 As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered abroad, so will I seek out my sheep; and I will deliver them out of all places whither they have been scattered in the cloudy and dark day.

Ezekiel 34:13 And I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them upon the mountains of Israel, by the watercourses, and in all the inhabited places of the country.

Ezekiel 34:14 I will feed them with good pasture, and upon the mountains of the height of Israel shall their fold be: there shall they lie down in a good fold, and on fat pasture shall they feed upon the mountains of Israel.

Ezekiel 34:15 I myself will feed my sheep, and I will cause them to lie down, saith the Lord GOD.

Ezekiel 34:16 I will seek that which was lost, and will bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: and the fat and the strong I will destroy; I will feed them in judgment.

Ezekiel 34:17 And as for you, O my flock, thus saith the Lord GOD: Behold, I judge between cattle and cattle, as well the rams as the he-goats.

Ezekiel 34:18 Seemeth it a small thing unto you to have fed upon the good pasture, but ye must tread down with your feet the residue of your pasture? and to have drunk of the clear waters, but ye must foul the residue with your feet?

Ezekiel 34:19 And as for my sheep, they eat that which ye have trodden with your feet, and they drink that which ye have fouled with your feet.

Ezekiel 34:20 Therefore thus saith the Lord GOD unto them: Behold, I, even I, judge between the fat cattle and the lean cattle.

Ezekiel 34:21 Because ye thrust with side and with shoulder, and push all the diseased with your horns, till ye have scattered them abroad;

Ezekiel 34:22 therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.

Ezekiel 34:23 And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.

Ezekiel 34:24 And I the LORD will be their God, and my servant David prince among them; I the LORD have spoken it.

Ezekiel 34:25 And I will make with them a covenant of peace, and will cause evil beasts to cease out of the land: and they shall dwell securely in the wilderness, and sleep in the woods.

Ezekiel 34:26 And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in its season; there shall be showers of blessing.

Ezekiel 34:27 And the tree of the field shall yield its fruit, and the earth shall yield her increase, and they shall be secure in their land; and they shall know that I am the LORD, when I have broken the bars of their yoke, and have delivered them out of the hand of those that served themselves of them.

Ezekiel 34:28 And they shall no more be a prey to the heathen, neither shall the beast of the earth devour them; but they shall dwell securely, and none shall make them afraid.

Ezekiel 34:29 And I will raise up unto them a plantation for renown, and they shall be no more consumed with famine in the land, neither bear the shame of the heathen any more.

Ezekiel 34:30 And they shall know that I the LORD their God am with them, and that they, the house of Israel, are my people, saith the Lord GOD.

Ezekiel 34:31 And ye my sheep, the sheep of my pasture, are men, and I am your God, saith the Lord GOD.

Ezekiel 35:1 Moreover the word of the LORD came unto me, saying,

Ezekiel 35:2 Son of man, set thy face against mount Seir, and prophesy against it,

Ezekiel 35:3 and say unto it, Thus saith the Lord GOD: Behold, I am against thee, O mount Seir, and I will stretch out mine hand against thee, and I will make thee a desolation and an astonishment.

Ezekiel 35:4 I will lay thy cities waste, and thou shalt be desolate; and thou shalt know that I am the LORD.

Ezekiel 35:5 Because thou hast had a perpetual enmity, and hast given over the children of Israel to the power of the sword in the time of their calamity, in the time of the iniquity of the end:

Ezekiel 35:6 therefore, as I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, therefore blood shall pursue thee.

Ezekiel 35:7 Thus will I make mount Seir an astonishment and a desolation; and I will cut off from it him that passeth through and him that returneth.

Ezekiel 35:8 And I will fill his mountains with his slain: in thy hills and in thy valleys and in all thy watercourses shall they fall that are slain with the sword.

Ezekiel 35:9 I will make thee perpetual desolations, and thy cities shall not be inhabited: and ye shall know that I am the LORD.

Ezekiel 35:10 Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:

Ezekiel 35:11 therefore, as I live, saith the Lord GOD, I will do according to thine anger, and according to thine envy which thou hast shewed out of thy hatred against them; and I will make myself known among them, when I shall judge thee.

Ezekiel 35:12 And thou shalt know that I the LORD have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to devour.

Ezekiel 35:13 And ye have magnified yourselves against me with your mouth, and have multiplied your words against me: I have heard it.

Ezekiel 35:14 Thus saith the Lord GOD: When the whole earth rejoiceth, I will make thee desolate.

Ezekiel 35:15 As thou didst rejoice over the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Edom, even all of it: and they shall know that I am the LORD.

Ezekiel 36:1 And thou, son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD.

Ezekiel 36:2 Thus saith the Lord GOD: Because the enemy hath said against you, Aha! and, The ancient high places are ours in possession:

Ezekiel 36:3 therefore prophesy, and say, Thus saith the Lord GOD: Because, even because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the nations, and ye are taken up in the lips of talkers, and the evil report of the people:

Ezekiel 36:4 therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains and to the hills, to the watercourses and to the valleys, to the desolate wastes and to the cities that are forsaken, which are become a prey and derision to the residue of the nations that are round about:

Ezekiel 36:5 therefore thus saith the Lord GOD: Surely in the fire of my jealousy have I spoken against the residue of the nations, and against all Edom, which have appointed my land unto themselves for a possession with the joy of all their heart, with despite of soul, to cast it out for a prey:

Ezekiel 36:6 Therefore prophesy concerning the land of Israel, and say unto the mountains and to the hills, to the watercourses and to the valleys, Thus saith the Lord GOD: Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

Ezekiel 36:7 therefore thus saith the Lord GOD: I have lifted up mine hand, [saying], Surely the heathen that are round about you, they shall bear their shame.

Ezekiel 36:8 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people Israel; for they are at hand to come.

Ezekiel 36:9 For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown:

Ezekiel 36:10 and I will multiply men upon you, all the house of Israel, even all of it: and the cities shall be inhabited, and the waste places shall be builded:

Ezekiel 36:11 and I will multiply upon you man and beast; and they shall increase, and be fruitful: and I will cause you to be inhabited after your former estate, and will do better [unto you] than at your beginnings: and ye shall know that I am the LORD.

Ezekiel 36:12 Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of children.

Ezekiel 36:13 Thus saith the Lord GOD: Because they say unto you, Thou [land] art a devourer of men, and hast been a bereaver of thy nation;

Ezekiel 36:14 therefore thou shalt devour men no more, neither bereave thy nation any more, saith the Lord GOD;

Ezekiel 36:15 neither will I let thee hear any more the shame of the heathen, neither shalt thou bear the reproach of the peoples any more, neither shalt thou cause thy nation to stumble any more, saith the Lord GOD.

Ezekiel 36:16 Moreover the word of the LORD came unto me, saying,

Ezekiel 36:17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their way and by their doings: their way before me was as the uncleanness of a woman in her separation.

Ezekiel 36:18 Wherefore I poured out my fury upon them for the blood which they had poured out upon the land, and because they had defiled it with their idols:

Ezekiel 36:19 and I scattered them among the nations, and they were dispersed through the countries: according to their way and according to their doings I judged them.

Ezekiel 36:20 And when they came unto the nations, whither they went, they profaned my holy name; in that men said of them, These are the people of the LORD, and are gone forth out of his land.

Ezekiel 36:21 But I had pity for mine holy name, which the house of Israel had profaned among the nations, whither they went.

Ezekiel 36:22 Therefore say unto the house of Israel, Thus saith the Lord GOD: I do not [this] for your sake, O house of Israel, but for mine holy name, which ye have profaned among the nations, whither ye went.

Ezekiel 36:23 And I will sanctify my great name, which hath been profaned among the nations, which ye have profaned in the midst of them; and the nations shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

Ezekiel 36:24 For I will take you from among the nations, and gather you out of all the countries, and will bring you into your own land.

Ezekiel 36:25 And I will sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

Ezekiel 36:26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you art heart of flesh.

Ezekiel 36:27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

Ezekiel 36:28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

Ezekiel 36:29 And I will save you from all your uncleannesses: and I will call for the corn, and will multiply it, and lay no famine upon you.

Ezekiel 36:30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more the reproach of famine among the nations.

Ezekiel 36:31 Then shall ye remember your evil ways, and your doings that were not good; and ye shall loathe yourselves in your own sight for your iniquities and for your abominations.

Ezekiel 36:32 Not for your sake do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your ways, O house of Israel.

Ezekiel 36:33 Thus saith the Lord GOD: In the day that I cleanse you from all your iniquities, I will cause the cities to be inhabited, and the waste places shall be builded.

Ezekiel 36:34 And the land that was desolate shall be tilled, whereas it was a desolation in the sight of all that passed by.

Ezekiel 36:35 And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are fenced and inhabited.

Ezekiel 36:36 Then the nations that are left round about you shall know that I the LORD have builded the ruined places, and planted that which was desolate: I the LORD have spoken it, and I will do it.

Ezekiel 36:37 Thus saith the Lord GOD: For this moreover will I be inquired of by the house of Israel; to do it for them; I will increase them with men like a flock.

Ezekiel 36:38 As the flock for sacrifice, as the flock of Jerusalem in her appointed feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD.

Ezekiel 37:1 The hand of the LORD was upon me, and he carried me out in the spirit of the LORD, and set me down in the midst of the valley; and it was full of bones;

Ezekiel 37:2 And he caused me to pass by them round about: and behold, there were very many in the open valley; and lo, they were very dry.

Ezekiel 37:3 And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

Ezekiel 37:4 Again he said unto me, Prophesy over these bones, and say unto them, O ye dry bones, hear the word of the LORD.

Ezekiel 37:5 Thus saith the Lord GOD unto these bones: Behold, I will cause breath to enter into you, and ye shall live.

Ezekiel 37:6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.

Ezekiel 37:7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold an earthquake, and the bones came together, bone to his bone.

Ezekiel 37:8 And I beheld, and lo, there were sinews upon them, and flesh came up, and skin covered them above: but there was no breath in them.

Ezekiel 37:9 Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.

Ezekiel 37:10 So I prophesied as he commanded me; and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

Ezekiel 37:11 Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried up, and our hope is lost; we are clean cut off.

Ezekiel 37:12 Therefore prophesy, and say unto them, Thus saith the Lord GOD: Behold, I will open your graves, and cause you to come up out of your graves, O my people; and I will bring you into the land of Israel.

Ezekiel 37:13 And ye shall know that I am the LORD, when I have opened your graves, and caused you to come up out of your graves, O my people.

Ezekiel 37:14 And I will put my spirit in you, and ye shall live, and I will place you in your own land: and ye shall know that I the LORD have spoken it, and performed it, saith the LORD.

Ezekiel 37:15 The word of the LORD came again unto me, saying,

Ezekiel 37:16 And thou, son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:

Ezekiel 37:17 and join them for thee one to another into one stick, that they may become one in thine hand.

Ezekiel 37:18 And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?

Ezekiel 37:19 say unto them, Thus saith the Lord GOD: Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his companions; and I will put them with it, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.

Ezekiel 37:20 And the sticks whereon thou writest shall be in thine hand before their eyes.

Ezekiel 37:21 And say unto them, Thus saith the Lord GOD: Behold, I will take the children of Israel from among the nations, whither they be gone, and will gather them on every side, and bring them into their own land:

Ezekiel 37:22 and I will make them one nation in the land, upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

Ezekiel 37:23 neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

Ezekiel 37:24 And my servant David shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

Ezekiel 37:25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers dwelt; and they shall dwell therein, they, and their children, and their children's children, for ever: and David my servant shall be their prince for ever.

Ezekiel 37:26 Moreover I will make a covenant of peace with them: it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

Ezekiel 37:27 My tabernacle also shall be with them; and I will be their God, and they shall be my people.

Ezekiel 37:28 And the nations shall know that I am the LORD that sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

Ezekiel 38:1 And the word of the LORD came unto me, saying,

Ezekiel 38:2 Son of man, set thy face toward Gog, of the land of Magog, the prince of Rosh, Meshech, and Tubal, and prophesy against him,

Ezekiel 38:3 and say, Thus saith the Lord GOD: Behold, I am against thee, O Gog, prince of Rosh, Meshech, and Tubal:

Ezekiel 38:4 and I will turn thee about, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed in full armour, a great company with buckler and shield, all of them handling swords:

Ezekiel 38:5 Persia, Cush, and Put with them; all of them with shield and helmet:

Ezekiel 38:6 Gomer, and all his hordes; the house of Togarmah in the uttermost parts of the north, and all his hordes: even many peoples with thee.

Ezekiel 38:7 Be thou prepared, yea, prepare thyself, thou, and all thy companies that are assembled unto thee, and be thou a guard unto them.

Ezekiel 38:8 After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, that is gathered out of many peoples, upon the mountains of Israel, which have been a continual waste: but it is brought forth out of the peoples, and they shall dwell securely, all of them.

Ezekiel 38:9 And thou shalt ascend, thou shalt come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy hordes, and many peoples with thee.

Ezekiel 38:10 Thus saith the Lord GOD: It shall come to pass in that day, that things shall come into thy mind, and thou shalt devise an evil device:

Ezekiel 38:11 and thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at quiet, that dwell securely, all of them dwelling without walls, and having neither bars nor gates:

Ezekiel 38:12 to take the spoil and to take the prey; to turn thine hand against the waste places that are [now] inhabited, and against the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the middle of the earth.

Ezekiel 38:13 Sheba, and Dedan, and the merchants of Tarshish; with all the young lions thereof, shall say unto thee, Art thou come to take the spoil? hast thou assembled thy company to take the prey? to carry away silver and gold, to take away cattle and goods, to take great spoil?

Ezekiel 38:14 Therefore, son of man, prophesy, and say unto Gog, Thus saith the Lord GOD: In that day when my people Israel dwelleth securely, shalt thou not know it?

Ezekiel 38:15 And thou shalt come from thy place out of the uttermost parts of the north, thou, and many peoples with thee, all of them riding upon horses; a great company and a mighty army:

Ezekiel 38:16 and thou shalt come up against my people Israel, as a cloud to cover the land; it shall come to pass in the latter days, that I will bring thee against my land, that the nations may know me, when I shall be sanctified in thee, O Gog, before their eyes.

Ezekiel 38:17 Thus saith the Lord GOD: Art thou he of whom I spake in old time by my servants the prophets of Israel, which prophesied in those days for [many] years that I would bring thee against them?

Ezekiel 38:18 And it shall come to pass in that day, when Gog shall come against the land of Israel, saith the Lord GOD, that my fury shall come up into my nostrils.

Ezekiel 38:19 For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

Ezekiel 38:20 so that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

Ezekiel 38:21 And I will call for a sword against him unto all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

Ezekiel 38:22 And I will plead against him with pestilence and with blood: and I will rain upon him, and upon his hordes, and upon the many peoples that are with him, an overflowing shower, and great hailstones, fire, and brimstone.

Ezekiel 38:23 And I will magnify myself, and sanctify myself, and I will make myself known in the eyes of many nations; and they shall know that I am the LORD.

Ezekiel 39:1 And thou, son of man, prophesy against Gog, and say, Thus saith the Lord GOD: Behold, I am against thee, O Gog, prince of Rosh, Meshech, and Tubal:

Ezekiel 39:2 and I will turn thee about, and will lead thee on, and will cause thee to come up from the uttermost parts of the north; and I will bring thee upon the mountains of Israel:

Ezekiel 39:3 and I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

Ezekiel 39:4 Thou shalt fall upon the mountains of Israel, thou, and all thy hordes, and the peoples that are with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured.

Ezekiel 39:5 Thou shalt fall upon the open field; for I have spoken it, saith the Lord GOD.

Ezekiel 39:6 And I will send a fire on Magog, and on them that dwell securely in the isles: and they shall know that I am the LORD.

Ezekiel 39:7 And my holy name will I make known in the midst of my people Israel; neither will I suffer my holy name to be profaned any more: and the nations shall know that I am the LORD, the Holy One in Israel.

Ezekiel 39:8 Behold, it cometh, and it shall be done, saith the Lord GOD; this is the day whereof I have spoken.

Ezekiel 39:9 And they that dwell in the cities of Israel shall go forth, and shall make fires of the weapons and burn them, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall make fires of them seven years.

Ezekiel 39:10 so that they shall take no wood out of the field, neither cut down any out of the forests; for they shall make fires of the weapons: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

Ezekiel 39:11 And it shall come to pass in that day, that I will give unto Gog a place for burial in Israel, the valley of them that pass through on the east of the sea: and it shall stop them that pass through: and there shall they bury Gog and all his multitude: and they shall call it The valley of Hamon-gog.

Ezekiel 39:12 And seven months shall the house of Israel be burying of them, that they may cleanse the land.

Ezekiel 39:13 Yea, all the people of the land shall bury them; and it shall be to them a renown, in the day that I shall be glorified, saith the Lord GOD.

Ezekiel 39:14 And they shall sever out men of continual employment, that shall pass through the land to bury them that pass through, that remain upon the face of the land, to cleanse it: after the end of seven months shall they search.

Ezekiel 39:15 And they that pass through the land shall pass through; and when any seeth a man’s bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamon-gog.

Ezekiel 39:16 And Hamonah shall also be the name of a city. Thus shall they cleanse the land.

Ezekiel 39:17 And thou, son of man, thus saith the Lord GOD: Speak unto the birds of every sort, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh and drink blood.

Ezekiel 39:18 Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.

Ezekiel 39:19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

Ezekiel 39:20 And ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

Ezekiel 39:21 And I will set my glory among the nations, and all the nations shall see my judgment that I have executed, and my hand that I have laid upon them.

Ezekiel 39:22 So the house of Israel shall know that I am the LORD their God, from that day and forward.

Ezekiel 39:23 And the nations shall know that the house of Israel went into captivity for their iniquity; because they trespassed against me, and I hid my face from them: so I gave them into the hand of their adversaries, and they fell all of them by the sword.

Ezekiel 39:24 According to their uncleanness and according to their transgressions did I unto them; and I hid my face from them.

Ezekiel 39:25 Therefore thus saith the Lord GOD: Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel; and I will be jealous for my holy name.

Ezekiel 39:26 And they shall bear their shame, and all their trespasses whereby they have trespassed against me, when they shall dwell securely in their land, and none shall make them afraid;

Ezekiel 39:27 when I have brought them again from the peoples, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations.

Ezekiel 39:28 And they shall know that I am the LORD their God, in that I caused them to go into captivity among the nations, and have gathered them unto their own land; and I will leave none of them any more there;

Ezekiel 39:29 neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

Ezekiel 40:1 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day, the hand of the LORD was upon me, and he brought me thither.

Ezekiel 40:2 In the visions of God brought he me into the land of Israel, and set me down upon a very high mountain, whereon was as it were the frame of a city on the south.

Ezekiel 40:3 And he brought me thither, and behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

Ezekiel 40:4 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel.

Ezekiel 40:5 And behold, a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long, of a cubit and an handbreadth each: so he measured the thickness of the building, one reed; and the height, one reed.

Ezekiel 40:6 Then came he unto the gate which looketh toward the east, and went up the steps thereof; and he measured the threshold of the gate, one reed broad: and the other threshold, one reed broad.

Ezekiel 40:7 And every lodge was one reed long, and one reed broad; and [the space] between the lodges was five cubits; and the threshold of the gate by the porch of the gate toward the house was one reed.

Ezekiel 40:8 He measured also the porch of the gate toward the house, one reed.

Ezekiel 40:9 Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate was toward the house.

Ezekiel 40:10 And the lodges of the gate eastward were three on this side, and three on that side; they three were of one measure: and the posts had one measure on this side and on that side.

Ezekiel 40:11 And he measured the breadth of the opening of the gate, ten cubits; and the length of the gate thirteen cubits;

Ezekiel 40:12 and a border before the lodges one cubit [on this side], and a border, one cubit on that side; and the lodges six cubits on this side, and six cubit on that side.

Ezekiel 40:13 And he measured the gate from the roof of the one lodge to the roof of the other, a breadth of five and twenty cubits; door against door.

Ezekiel 40:14 He made also posts, threescore cubits; and the court [reached] unto the post, the gate [being] round about.

Ezekiel 40:15 And [from] the forefront of the gate at the entrance unto the forefront of the inner porch of the gate were fifty cubits.

Ezekiel 40:16 And there were closed windows to the lodges, and to their posts within the gate round about, and likewise to the arches: and windows were round about inward: and upon [each] post were palm trees.

Ezekiel 40:17 Then brought he me into the outer court, and, lo, there were chambers and a pavement, made for the court round about: thirty chambers were upon the pavement.

Ezekiel 40:18 And the pavement was by the side of the gates, answerable unto the length of the gates, even the lower pavement.

Ezekiel 40:19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits, [both] on the east and on the north.

Ezekiel 40:20 And the gate of the outer court whose prospect is toward the north, he measured the length thereof and the breadth thereof.

Ezekiel 40:21 And the lodges thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits.

Ezekiel 40:22 And the windows thereof, and the arches thereof, and the palm trees thereof, were after the measure of the gate whose prospect is toward the east; and they went up unto it by seven steps; and the arches thereof were before them.

Ezekiel 40:23 And there was a gate to the inner court over against the [other] gate, [both] on the north and on the east; and he measured from gate to gate an hundred cubits.

Ezekiel 40:24 And he led me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

Ezekiel 40:25 And there were windows in it and in the arches thereof round about, like those windows: the length was fifty cubits, and the breadth five and twenty cubits.

Ezekiel 40:26 And there were seven steps to go up to it, and the arches thereof were before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.

Ezekiel 40:27 And there was a gate to the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

Ezekiel 40:28 Then he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

Ezekiel 40:29 and the lodges thereof, and the posts thereof, and the arches thereof; according to these measures: and there were windows in it and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

Ezekiel 40:30 And there were arches round about, five and twenty cubits long, and five cubits broad.

Ezekiel 40:31 And the arches thereof were toward the outer court; and palm trees were upon the posts thereof: and the going up to it had eight steps.

Ezekiel 40:32 And he brought me into the inner court toward the east: and he measured the gate according to these measures;

Ezekiel 40:33 and the lodges thereof, and the posts thereof, and the arches thereof, according to these measures: and there were windows therein and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

Ezekiel 40:34 And the arches thereof were toward the outer court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps.

Ezekiel 40:35 And he brought me to the north gate: and he measured [it] according to these measures;

Ezekiel 40:36 the lodges thereof, the posts thereof, and the arches thereof; and there were windows therein round about: the length was fifty cubits, and the breadth five and twenty cubits.

Ezekiel 40:37 And the posts thereof were toward the outer court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps.

Ezekiel 40:38 And a chamber with the door thereof was by the posts at the gates; there they washed the burnt offering.

Ezekiel 40:39 And in the porch of the gate were two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the guilt offering.

Ezekiel 40:40 And on the [one] side without, as one goeth up to the entry of the gate toward the north, were two tables; and on the other side, which belonged to the porch of the gate, were two tables.

Ezekiel 40:41 Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [the sacrifices].

Ezekiel 40:42 And there were four tables for the burnt offering, of hewn stone, a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon they laid the instruments wherewith they slew the burnt offering and the sacrifice.

Ezekiel 40:43 And the hooks, an handbreadth long, were fastened within round about: and upon the tables was the flesh of the oblation.

Ezekiel 40:44 And without the inner gate were chambers for the singers in the inner court, which was at the side of the north gate; and their prospect was toward the south: one at the side of the east gate having the prospect toward the north.

Ezekiel 40:45 And he said unto me, This chamber, whose prospect is toward the south, is for the priests, the keepers of the charge of the house.

Ezekiel 40:46 and the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar: these are the sons of Zadok, which from among the sons of Levi come near to the LORD to minister unto him.

Ezekiel 40:47 And he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar was before the house.

Ezekiel 40:48 Then he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side.

Ezekiel 40:49 The length of the porch was twenty cubits, and the breadth eleven cubits; even by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side.

Ezekiel 41:1 And he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tabernacle.

Ezekiel 41:2 And the breadth of the entrance was ten cubits; and the sides of the entrance were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits, and the breadth, twenty cubits.

Ezekiel 41:3 Then went he inward, and measured each post of the entrance, two cubits: and the entrance, six cubits; and the breadth of the entrance, seven cubits.

Ezekiel 41:4 And he measured the length thereof twenty cubits, and the breadth, twenty cubits, before the temple: and he said unto me, This is the most holy place.

Ezekiel 41:5 Then he measured the wall of the house, six cubits; and the breadth of every side-chamber, four cubits, round about the house on every side.

Ezekiel 41:6 And the side-chambers were in three stories, one over another, and thirty in order; and they entered into the wall which belonged to the house for the side-chambers round about, that they might have hold [therein], and not have hold in the wall of the house.

Ezekiel 41:7 And the side-chambers were broader as they encompassed [the house] higher and higher; for the encompassing of the house went higher and higher round about the house: therefore the breadth of the house [continued] upward; and so one went up [from] the lowest [chamber] to the highest by the middle [chamber].

Ezekiel 41:8 I saw also that the house had a raised basement round about: the foundations of the side-chambers were a full reed of six great cubits.

Ezekiel 41:9 The thickness of the wall, which was for the side chambers, on the outside, was five cubits: and that which was left was the place of the side-chambers that belonged to the house.

Ezekiel 41:10 And between the chambers was a breadth of twenty cubits round about the house on every side.

Ezekiel 41:11 And the doors of the side-chambers were toward [the place] that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits round about.

Ezekiel 41:12 And the building that was before the separate place at the side toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits.

Ezekiel 41:13 So he measured the house, an hundred cubits long, and the separate place, and the building, with the walls thereof, an hundred cubits long;

Ezekiel 41:14 also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

Ezekiel 41:15 And he measured the length of the building before the separate place which was at the back thereof, and the galleries thereof on the one side and on the other side, an hundred cubits; and the inner temple, and the porches of the court;

Ezekiel 41:16 the thresholds, and the closed windows, and the galleries round about on their three stories, over against the threshold, cieled with wood round about, and [from] the ground up to the windows; now the windows were covered;

Ezekiel 41:17 to [the space] above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

Ezekiel 41:18 And it was made with cherubim and palm trees; and a palm tree was between cherub and cherub, and every cherub had two faces;

Ezekiel 41:19 so that there was the face of a man toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [thus was it] made through all the house round about.

Ezekiel 41:20 from the ground unto above the door were cherubim and palm trees made: thus was the wall of the temple.

Ezekiel 41:21 As for the temple, the door posts were squared; and as for the face of the sanctuary, the appearance [thereof] was as the appearance [of the temple].

Ezekiel 41:22 The altar was of wood, three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before the LORD.

Ezekiel 41:23 And the temple and the sanctuary had two doors.

Ezekiel 41:24 And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other.

Ezekiel 41:25 And there were made on them, on the doors of the temple, cherubim and palm trees, like as were made upon the walls; and there were thick beams of wood upon the face of the porch without.

Ezekiel 41:26 And there were closed windows and palm trees on the one side and on the other side, on the sides of the porch: thus were the side-chambers of the house, and the thick beams.

Ezekiel 42:1 Then he brought me forth into the outer court, the way toward the north: and he brought me into the chamber that was over against the separate place, and which was over against the building toward the north.

Ezekiel 42:2 Before the length of an hundred cubits was the north door, and the breadth was fifty cubits.

Ezekiel 42:3 Over against the twenty [cubits] which belonged to the inner court, and over against the pavement which belonged to the outer court, was gallery against gallery in the third story.

Ezekiel 42:4 And before the chambers was a walk of ten cubits breadth inward, a way of one cubit; and their doors were toward the north.

Ezekiel 42:5 Now the upper chambers were shorter: for the galleries took away from these, more than from the lower and the middlemost, in the building.

Ezekiel 42:6 For they were in three stories, and they had not pillars as the pillars of the courts: therefore [the uppermost] was straitened more than the lowest and the middlemost from the ground.

Ezekiel 42:7 And the wall that was without by the side of the chambers, toward the outer court before the chambers, the length thereof was fifty cubits.

Ezekiel 42:8 For the length of the chambers that were in the outer court was fifty cubits: and, lo, before the temple were an hundred cubits.

Ezekiel 42:9 And from under these chambers was the entry on the east side, as one goeth into them from the outer court.

Ezekiel 42:10 In the thickness of the wall of the court toward the east, before the separate place, and before the building, there were chambers.

Ezekiel 42:11 And the way before them was like the appearance of [the way of] the chambers which were toward the north; according to their length so was their breadth: and all their goings out were both according to their fashions, and according to their doors.

Ezekiel 42:12 And according to the doors of the chambers that were toward the south was a door in the head of the way, even the way directly before the wall toward the east, as one entereth into them.

Ezekiel 42:13 Then said he unto me, The north chambers and the south chambers, which are before the separate place, they be the holy chambers, where the priests that are near unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meal offering, and the sin offering, and the guilt offering; for the place is holy.

Ezekiel 42:14 When the priests enter in, then shall they not go out of the holy place into the outer court, but there they shall lay their garments wherein they minister; for they are holy: and they shall put on other garments, and shall approach to that which pertaineth to the people.

Ezekiel 42:15 Now when he had made an end of measuring the inner house, he brought me forth by the way of the gate whose prospect is toward the east, and measured it round about.

Ezekiel 42:16 He measured on the east side with the measuring reed, five hundred reeds, with the measuring reed round about.

Ezekiel 42:17 He measured on the north side, five hundred reeds, with the measuring reed round about.

Ezekiel 42:18 He measured on the south side, five hundred reeds, with the measuring reed.

Ezekiel 42:19 He turned about to the west side, and measured five hundred reeds with the measuring reed.

Ezekiel 42:20 He measured it on the four sides: it had a wall round about, the length five hundred, and the breadth five hundred, to make a separation between that which was holy and that which was common.

Ezekiel 43:1 Afterward he brought me to the gate, even the gate that looketh toward the east:

Ezekiel 43:2 And behold, the glory of the God of Israel came from the way of the east: and his voice was like the sound of many waters: and the earth shined with his glory.

Ezekiel 43:3 And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city; and the visions were like the vision that I saw by the river Chebar: and I fell upon my face.

Ezekiel 43:4 And the glory of the LORD came into the house by the way of the gate whose prospect is toward the east.

Ezekiel 43:5 And the spirit took me up, and brought me into the inner court; and behold, the glory of the LORD filled the house.

Ezekiel 43:6 And I heard one speaking unto me out of the house; and a man stood by me.

Ezekiel 43:7 And he said unto me, Son of man, [this is] the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever: and the house of Israel shall no more defile my holy name, neither they, nor their kings, by their whoredom, and by the carcases of their kings [in] their high places;

Ezekiel 43:8 in their setting of their threshold by my threshold, and their door post beside my door post, and there was [but] the wall between me and them; and they have defiled my holy name by their abominations which they have committed: wherefore I have consumed them in mine anger.

Ezekiel 43:9 Now let them put away their whoredom, and the carcases of their kings, far from me, and I will dwell in the midst of them for ever.

Ezekiel 43:10 Thou, son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern.

Ezekiel 43:11 And if they be ashamed of all that they have done, make known unto them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof, and write it in their sight: that they may keep the whole form thereof, and all the ordinances thereof, and do them.

Ezekiel 43:12 This is the law of the house: upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house.

Ezekiel 43:13 And these are the measures of the altar by cubits: (the cubit is a cubit and an handbreadth:) the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about a span: and this shall be the base of the altar.

Ezekiel 43:14 And from the bottom upon the ground to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle to the greater settle shall be four cubits, and the breadth a cubit.

Ezekiel 43:15 And the upper altar shall be four cubits; and from the altar hearth and upward there shall be four horns.

Ezekiel 43:16 And the altar hearth shall be twelve [cubits] long by twelve broad, square in the four sides thereof.

Ezekiel 43:17 And the settle shall be fourteen [cubits] long by fourteen broad in the four sides thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and the steps thereof shall look toward the east.

Ezekiel 43:18 And he said unto me, Son of man, thus saith the Lord GOD: These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.

Ezekiel 43:19 Thou shalt give to the priests the Levites that be of the seed of Zadok, which are near unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.

Ezekiel 43:20 And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse it and make atonement for it.

Ezekiel 43:21 Thou shalt also take the bullock of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.

Ezekiel 43:22 And on the second day thou shalt offer a he-goat without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse it with the bullock.

Ezekiel 43:23 When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

Ezekiel 43:24 And thou shalt bring them near before the LORD, and the priests shall cast salt upon them, and they shall offer them up for a burnt offering unto the LORD.

Ezekiel 43:25 Seven days shalt thou prepare every day a goat for a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

Ezekiel 43:26 Seven days shall they make atonement for the altar and purify it; so shall they consecrate it.

Ezekiel 43:27 And when they have accomplished the days, it shall be that upon the eighth day, and forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

Ezekiel 44:1 Then he brought me back the way of the outer gate of the sanctuary, which looketh toward the east; and it was shut.

Ezekiel 44:2 And the LORD said unto me, This gate shall be shut, it shall not be opened, neither shall any man enter in by it, for the LORD, the God of Israel, hath entered in by it; therefore it shall be shut.

Ezekiel 44:3 As for the prince, he shall sit therein as prince to eat bread before the LORD; he shall enter by the way of the porch of the gate, and shall go out by the way of the same.

Ezekiel 44:4 Then he brought me the way of the north gate before the house; and I looked, and behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

Ezekiel 44:5 And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

Ezekiel 44:6 And thou shalt say to the rebellious, even to the house of Israel, Thus saith the Lord GOD: O ye house of Israel, let it suffice you of all your abominations,

Ezekiel 44:7 in that ye have brought in aliens, uncircumcised in heart and uncircumcised in flesh, to be in my sanctuary, to profane it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant, [to add] unto all your abominations.

Ezekiel 44:8 And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.

Ezekiel 44:9 Thus saith the Lord GOD, No alien, uncircumcised in heart and uncircumcised in flesh, shall enter into my sanctuary, of any alien that is among the children of Israel.

Ezekiel 44:10 But the Levites that went far from me, when Israel went astray, which went astray from me after their idols; they shall bear their iniquity.

Ezekiel 44:11 Yet they shall be ministers in my sanctuary, having oversight at the gates of the house, and ministering in the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

Ezekiel 44:12 Because they ministered unto them before their idols, and became a stumblingblock of iniquity unto the house of Israel; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

Ezekiel 44:13 And they shall not come near unto me, to execute the office of priest unto me, nor to come near to any of my holy things, unto the things that are most holy: but they shall bear their shame, and their abominations which they have committed.

Ezekiel 44:14 Yet will I make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

Ezekiel 44:15 But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me; and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

Ezekiel 44:16 they shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

Ezekiel 44:17 And it shall be that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

Ezekiel 44:18 They shall have linen tires upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with [any thing that causeth] sweat.

Ezekiel 44:19 And when they go forth into the outer court, even into the outer court to the people, they shall put off their garments wherein they minister, and lay them in the holy chambers, and they shall put on other garments, that they sanctify not the people with their garments.

Ezekiel 44:20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

Ezekiel 44:21 Neither shall any priest drink wine, when they enter into the inner court.

Ezekiel 44:22 Neither shall they take for their wives a widow, nor her that is put away: but they shall take virgins of the seed of the house of Israel, or a widow that is the widow of a priest.

Ezekiel 44:23 And they shall teach my people the difference between the holy and the common, and cause them to discern between the unclean and the clean.

Ezekiel 44:24 And in a controversy they shall stand to judge; according to my judgments shall they judge it: and they shall keep my laws and my statutes in all my appointed feasts; and they shall hallow my sabbaths.

Ezekiel 44:25 And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

Ezekiel 44:26 And after he is cleansed, they shall reckon unto him seven days.

Ezekiel 44:27 And in the day that he goeth into the sanctuary, into the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.

Ezekiel 44:28 And they shall have an inheritance; I am their inheritance: and ye shall give them no possession in Israel; I am their possession.

Ezekiel 44:29 They shall eat the meal offering, and the sin offering, and the guilt offering; and every devoted thing in Israel shall be theirs.

Ezekiel 44:30 And the first of all the firstfruits of every thing, and every oblation of every thing, of all your oblations, shall be for the priests: ye shall also give unto the priest the first of your dough, to cause a blessing to rest on thine house.

Ezekiel 44:31 The priests shall not eat of any thing that dieth of itself, or is torn, whether it be fowl or beast.

Ezekiel 45:1 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length shall be the length of five and twenty thousand [reeds], and the breadth shall be ten thousand: it shall be holy in all the border thereof round about.

Ezekiel 45:2 Of this there shall be for the holy place five hundred [in length] by five hundred [in breadth], square round about; and fifty cubits for the suburbs thereof round about.

Ezekiel 45:3 And of this measure shalt thou measure, a length of five and twenty thousand, and a breadth of ten thousand: and in it shall be the sanctuary, which is most holy.

Ezekiel 45:4 It is an holy portion of the land; it shall be for the priests, the ministers of the sanctuary, which come near to minister unto the LORD; and it shall be a place for their houses, and an holy place for the sanctuary.

Ezekiel 45:5 And five and twenty thousand in length, and ten thousand in breadth, shall be unto the Levites, the ministers of the house, for a possession unto themselves, [for] twenty chambers.

Ezekiel 45:6 And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, side by side with the oblation of the holy portion: it shall be for the whole house of Israel.

Ezekiel 45:7 And [whatsoever is] for the prince [shall be] on the one side and on the other side of the holy oblation and of the possession of the city, in front of the holy oblation and in front of the possession of the city, on the west side westward, and on the east side eastward: and in length answerable unto one of the portions, from the west border unto the east border.

Ezekiel 45:8 In the land it shall be to him for a possession in Israel: and my princes shall no more oppress my people; but they shall give the land to the house of Israel according to their tribes.

Ezekiel 45:9 Thus saith the Lord GOD: Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice; take away your exactions from my people, saith the Lord GOD.

Ezekiel 45:10 Ye shall have just balances, and a just ephah, and a just bath.

Ezekiel 45:11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

Ezekiel 45:12 And the shekel shall be twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh.

Ezekiel 45:13 This is the oblation that ye shall offer; the sixth part of an ephah from an homer of wheat, and ye shall give the sixth part of an ephah from an homer of barley:

Ezekiel 45:14 and the set portion of oil, of the bath of oil, shall be the tenth part of a bath out of the cor, [which is] ten baths, even an homer; for ten baths are an homer:

Ezekiel 45:15 and one lamb of the flock, out of two hundred, from the fat pastures of Israel; for a meal offering, and for a burnt offering, and for peace offerings, to make atonement for them, saith the Lord GOD.

Ezekiel 45:16 All the people of the land shall give unto this oblation for the prince in Israel.

Ezekiel 45:17 And it shall be the prince’s part to give the burnt offerings, and the meal offerings, and the drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all the appointed feasts of the house of Israel: he shall prepare the sin offering, and the meal offering, and the burnt offering, and the peace offerings, to make atonement for the house of Israel.

Ezekiel 45:18 Thus saith the Lord GOD: In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish; and thou shalt cleanse the sanctuary.

Ezekiel 45:19 And the priest shall take of the blood of the sin offering, and put it upon the door posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

Ezekiel 45:20 And so thou shalt do on the seventh [day] of the month for every one that erreth, and for him that is simple: so shall ye make atonement for the house.

Ezekiel 45:21 In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

Ezekiel 45:22 And upon that day shall the prince prepare for himself and for all the people of the land a bullock for a sin offering.

Ezekiel 45:23 And the seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a he-goat daily for a sin offering.

Ezekiel 45:24 And he shall prepare a meal offering, an ephah for a bullock, and an ephah for a ram, and an hin of oil to an ephah.

Ezekiel 45:25 In the seventh [month], in the fifteenth day of the month, in the feast, shall he do the like the seven days; according to the sin offering, according to the burnt offering, and according to the meal offering, and according to the oil.

Ezekiel 46:1 Thus saith the Lord GOD: The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath day it shall be opened, and in the day of the new moon it shall be opened.

Ezekiel 46:2 And the prince shall enter by the way of the porch of the gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate; then he shall go forth: but the gate shall not be shut until the evening.

Ezekiel 46:3 And the people of the land shall worship at the door of that gate before the LORD in the sabbaths and in the new moons.

Ezekiel 46:4 And the burnt offering that the prince shall offer unto the LORD shall be in the sabbath day six lambs without blemish and a ram without blemish;

Ezekiel 46:5 and the meal offering shall be an ephah for the ram, and the meal offering for the lambs as he is able to give, and an hin of oil to an ephah.

Ezekiel 46:6 And in the day of the new moon it shall be a young bullock without blemish; and six lambs, and a ram; they shall be without blemish:

Ezekiel 46:7 and he shall prepare a meal offering, an ephah for the bullock, and an ephah for the ram, and for the lambs according as he is able, and an hin of oil to an ephah.

Ezekiel 46:8 And when the prince shall enter, he shall go in by the way of the porch of the gate, and he shall go forth by the way thereof.

Ezekiel 46:9 But when the people of the land shall come before the LORD in the appointed feasts, he that entereth by the way of the north gate to worship shall go forth by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth straight before him.

Ezekiel 46:10 And the prince, when they go in, shall go in in the midst of them; and when they go forth, they shall go forth [together].

Ezekiel 46:11 And in the feasts and in the solemnities the meal offering shall be an ephah for a bullock, and an ephah for a ram, and for the lambs as he is able to give, and an hin of oil to an ephah.

Ezekiel 46:12 And when the prince shall prepare a freewill offering, a burnt offering or peace offerings as a freewill offering unto the LORD, one shall open for him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he doth on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate.

Ezekiel 46:13 And thou shalt prepare a lamb of the first year without blemish for a burnt offering unto the LORD daily: morning by morning shalt thou prepare it.

Ezekiel 46:14 And thou shalt prepare a meal offering with it morning by morning, the sixth part of an ephah, and the third part of an hin of oil, to moisten the fine flour; a meal offering unto the LORD continually by a perpetual ordinance;

Ezekiel 46:15 Thus shall they prepare the lamb, and the meal offering, and the oil, morning by morning, for a continual burnt offering.

Ezekiel 46:16 Thus saith the Lord GOD: If the prince give a gift unto any of his sons, it is his inheritance, it shall belong to his sons; it is their possession by inheritance.

Ezekiel 46:17 But if he give of his inheritance a gift to one of his servants, it shall be his to the year of liberty; then it shall return to the prince; but as for his inheritance, it shall be for his sons.

Ezekiel 46:18 Moreover the prince shall not take of the people's inheritance, to thrust them out of their possession; he shall give inheritance to his sons out of his own possession: that my people be not scattered every man from his possession.

Ezekiel 46:19 Then he brought me through the entry, which was at the side of the gate, into the holy chambers for the priests, which looked toward the north: and behold, there was a place on the hinder part westward.

Ezekiel 46:20 And he said unto me, This is the place where the priests shall boil the guilt offering and the sin offering, where they shall bake the meal offering; that they bring them not forth into the outer court, to sanctify the people.

Ezekiel 46:21 Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and behold, in every corner of the court there was a court.

Ezekiel 46:22 In the four corners of the court there were courts enclosed, forty [cubits] long and thirty broad: these four in the corners were of one measure.

Ezekiel 46:23 And there was a row [of building] round about in them, round about the four, and it was made with boiling places under the rows round about.

Ezekiel 46:24 Then said he unto me, These are the boiling houses, where the ministers of the house shall boil the sacrifice of the people.

Ezekiel 47:1 And he brought me back unto the door of the house; and behold, waters issued out from under the threshold of the house eastward, for the forefront of the house was toward the east: and the waters came down from under, from the right side of the house, on the south of the altar.

Ezekiel 47:2 Then brought he me out by the way of the gate northward, and led me round by the way without unto the outer gate, by the way of [the gate] that looketh toward the east; and behold, there ran out waters on the right side.

Ezekiel 47:3 When the man went forth eastward with the line in his hand, he measured a thousand cubits, and he caused me to pass through the waters, waters that were to the ankles.

Ezekiel 47:4 Again he measured a thousand, and caused me to pass through the waters, waters that were to the knees. Again he measured a thousand, and caused me to pass through [the waters], waters that were to the loins.

Ezekiel 47:5 Afterward he measured a thousand; [and it was] a river that I could not pass through: for the waters were risen, waters to swim in, a river that could not be passed through.

Ezekiel 47:6 And he said unto me, Son of man, hast thou seen [this]? Then he brought me, and caused me to return to the bank of the river.

Ezekiel 47:7 Now when I had returned, behold, upon the bank of the river were very many trees on the one side and on the other.

Ezekiel 47:8 Then said he unto me, These waters issue forth toward the eastern region, and shall go down into the Arabah: and they shall go toward the sea; into the sea [shall the waters go] which were made to issue forth; and the waters shall be healed.

Ezekiel 47:9 And it shall come to pass, that every living creature which swarmeth, in every place whither the rivers come, shall live; and there shall be a very great multitude of fish: for these waters are come thither, and [the waters of the sea] shall be healed, and every thing shall live whithersoever the river cometh.

Ezekiel 47:10 And it shall come to pass, that fishers shall stand by it: from En-gedi even unto En-eglaim shall be a place for the spreading of nets; their fish shall be after their kinds, as the fish of the great sea, exceeding many.

Ezekiel 47:11 But the miry places thereof, and the marishes thereof, shall not be healed; they shall be given up to salt.

Ezekiel 47:12 And by the river upon the bank thereof, on this side and on that side, shall grow every tree for meat, whose leaf shall not wither, neither shall the fruit thereof fail: it shall bring forth new fruit every month, because the waters thereof issue out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for healing.

Ezekiel 47:13 Thus saith the Lord GOD: This shall be the border, whereby ye shall divide the land for inheritance according to the twelve tribes of Israel: Joseph [shall have] portions.

Ezekiel 47:14 And ye shall inherit it, one as well as another; concerning the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

Ezekiel 47:15 And this shall be the border of the land: on the north side, from the great sea, by the way of Hethlon, unto the entering in of Zedad;

Ezekiel 47:16 Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazer-hatticon, which is by the border of Hauran.

Ezekiel 47:17 And the border from the sea shall be Hazar-enon at the border of Damascus, and on the north northward is the border of Hamath. This is the north side.

Ezekiel 47:18 And the east side, between Hauran and Damascus and Gilead, and the land of Israel, shall be Jordan; from the [north] border unto the east sea shall ye measure. This is the east side.

Ezekiel 47:19 And the south side southward shall be from Tamar as far as the waters of Meriboth-kadesh, to the brook [of Egypt], unto the great sea. This is the south side southward.

Ezekiel 47:20 And the west side shall be the great sea, from the [south] border as far as over against the entering in of Hamath. This is the west side.

Ezekiel 47:21 So shall ye divide this land unto you according to the tribes of Israel.

Ezekiel 47:22 And it shall come to pass, that ye shall divide it by lot for an inheritance unto you and to the strangers that sojourn among you, which shall beget children among you; and they shall be unto you as the homeborn among the children of Israel; they shall have inheritance with you among the tribes of Israel.

Ezekiel 47:23 And it shall come to pass, that in what tribe the stranger sojourneth; there shall ye give him his inheritance, saith the Lord GOD.

Ezekiel 48:1 Now these are the names of the tribes: from the north end, beside the way of Hethlon to the entering in of Hamath, Hazer-enan at the border of Damascus, northward beside Hamath; and they shall have their sides east [and] west; Dan, one [portion].

Ezekiel 48:2 And by the border of Dan, from the east side unto the west side; Asher, one [portion].

Ezekiel 48:3 And by the border of Asher, from the east side even unto the west side; Naphtali, one [portion].

Ezekiel 48:4 And by the border of Naphtali, from the east side unto the west side; Manasseh, one [portion].

Ezekiel 48:5 And by the border of Manasseh, from the east side unto the west side; Ephraim, one [portion].

Ezekiel 48:6 And by the border of Ephraim, from the east side even unto the west side; Reuben, one [portion].

Ezekiel 48:7 And by the border of Reuben, from the east side unto the west side; Judah, [portion].

Ezekiel 48:8 And by the border of Judah, from the east side unto the west side, shall be the oblation which ye shall offer, five and twenty thousand [reeds] in breadth, and in length as one of the portions, from the east side unto the west side: and the sanctuary shall be in the midst of it.

Ezekiel 48:9 The oblation that ye shall offer unto the LORD shall be five and twenty thousand [reeds] in length, and ten thousand in breadth.

Ezekiel 48:10 And for these, even for the priests, shall be the holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

Ezekiel 48:11 [It shall be] for the priests that are sanctified of the sons of Zadok, which have kept my charge; which went not astray when the children of Israel went astray, as the Levites went astray.

Ezekiel 48:12 And it shall be unto them an oblation from the oblation of the land, a thing most holy, by the border of the Levites.

Ezekiel 48:13 And answerable unto the border of the priests, the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand.

Ezekiel 48:14 And they shall not sell of it, neither exchange it, nor shall the firstfruits of the land be alienated: for it is holy unto the LORD.

Ezekiel 48:15 And the five thousand that are left in the breadth, in front of the five and twenty thousand, shall be for common use, for the city, for dwelling and for suburbs: and the city shall be in the midst thereof.

Ezekiel 48:16 And these shall be the measures thereof; the north side four thousand and five hundred; and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

Ezekiel 48:17 And the city shall have suburbs; toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

Ezekiel 48:18 And the residue in the length, answerable unto the holy oblation, shall be ten thousand eastward, and ten thousand westward: and it shall be answerable unto the holy oblation; and the increase thereof shall be for food unto them that labour in the city.

Ezekiel 48:19 And they that labour in the city, out of all the tribes of Israel, shall till it.

Ezekiel 48:20 All the oblation shall be five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

Ezekiel 48:21 And the residue shall be for the prince, on the one side and on the other of the holy oblation and of the possession of the city, in front of the five and twenty thousand of the oblation toward the east border, and westward in front of the five and twenty thousand toward the west border, answerable unto the portions, it shall be for the prince: and the holy oblation and the sanctuary of the house shall be in the midst thereof.

Ezekiel 48:22 Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince’s, between the border of Judah and the border of Benjamin, shall be for the prince.

Ezekiel 48:23 And as for the rest of the tribes: from the east side unto the west side; Benjamin, one [portion].

Ezekiel 48:24 And by the border of Benjamin, from the east side unto the west side; Simeon, one [portion].

Ezekiel 48:25 And by the border of Simeon, from the east side unto the west side; Issachar, one [portion].

Ezekiel 48:26 And by the border of Issachar, from the east side unto the west side; Zebulun, one [portion].

Ezekiel 48:27 And by the border of Zebulun, from the east side unto the west side; Gad, one [portion].

Ezekiel 48:28 And by the border of Gad, at the south side southward, the border shall be even from Tamar unto the waters of Meribath-kadesh, to the brook [of Egypt], unto the great sea.

Ezekiel 48:29 This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their several portions, saith the Lord GOD.

Ezekiel 48:30 And these are the goings out of the city; on the north side four thousand and five hundred [reeds] by measure:

Ezekiel 48:31 and the gates of the city shall be after the names of the tribes of Israel; three gates northward: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one:

Ezekiel 48:32 And at the east side four thousand and five hundred [reeds]; and three gates: even the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one:

Ezekiel 48:33 And at the south side four thousand and five hundred [reeds] by measure; and three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.

Ezekiel 48:34 At the west side four thousand and five hundred [reeds], with their three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.

Ezekiel 48:35 It shall be eighteen thousand [reeds] round about: and the name of the city from that day shall be, The LORD is there.

Daniel

1:1 In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

Daniel 1:2 And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God; and he carried them into the land of Shinar to the house of his god: and he brought the vessels into the treasure house of his god.

Daniel 1:3 And the king spake unto Ashpenaz the master of his eunuchs, that he should bring in [certain] of the children of Israel, even of the seed royal and of the nobles;

Daniel 1:4 youths in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability to stand in the king's palace; and that he should teach them the learning and the tongue of the Chaldeans.

Daniel 1:5 And the king appointed for them a daily portion of the king's meat, and of the wine which he drank, and that they should be nourished three years; that at the end thereof they might stand before the king.

Daniel 1:6 Now among these were, of the children of Judah, Daniel, Hananiah, Mishael, and Azariah.

Daniel 1:7 And the prince of the eunuchs gave names unto them: unto Daniel he gave [the name of] Belteshazzar; and to Hananiah, [of] Shadrach; and to Mishael, [of] Meshach; and to Azariah, [of] Abed-nego.

Daniel 1:8 But Daniel purposed in his heart that he would not defile himself with the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

Daniel 1:9 Now God made Daniel to find favour and compassion in the sight of the prince of the eunuchs.

Daniel 1:10 And the prince of the eunuchs said unto Darnel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the youths which are of your own age? so should ye endanger my head with the king.

Daniel 1:11 Then said Daniel to the steward, whom the prince of the eunuchs had appointed over Daniel, Hananiah, Mishael, and Azariah:

Daniel 1:12 Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

Daniel 1:13 Then let our countenances be looked upon before thee, and the countenance of the youths that eat of the king's meat; and as thou seest, deal with thy servants.

Daniel 1:14 So he hearkened unto them in this matter, and proved them ten days.

Daniel 1:15 And at the end of ten days their countenances appeared fairer, and they were fatter in flesh, than all the youths which did eat of the king's meat.

Daniel 1:16 So the steward took away their meat, and the wine that they should drink, and gave them pulse.

Daniel 1:17 Now as for these four youths, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

Daniel 1:18 And at the end of the days which the king had appointed for bringing them in, the prince of the eunuchs brought them in before Nebuchadnezzar.

Daniel 1:19 And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

Daniel 1:20 And in every matter of wisdom and understanding, concerning which the king inquired of them, he found them ten times better than all the magicians and enchanters that were in all his realm.

Daniel 1:21 And Daniel continued even unto the first year of king Cyrus.

Daniel 2:1 And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams; and his spirit was troubled, and his sleep brake from him.

Daniel 2:2 Then the king commanded to call the magicians, and the enchanters, and the sorcerers, and the Chaldeans, for to tell the king his dreams. So they came in and stood before the king.

Daniel 2:3 And the king said unto them, I have dreamed a dream, and my spirit is troubled to know the dream.

Daniel 2:4 Then spake the Chaldeans to the king in the Syrian language, O king, live for ever: tell thy servants the dream, and we will shew the interpretation.

Daniel 2:5 The king answered and said to the Chaldeans, The thing is gone from me: if ye make not known unto me the dream and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

Daniel 2:6 But if ye shew the dream and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream and the interpretation thereof.

Daniel 2:7 They answered the second time and said, Let the king tell his servants the dream, and we will shew the interpretation.

Daniel 2:8 The king answered and said, I know of a certain that ye would gain time, because ye see the thing is gone from me.

Daniel 2:9 But if ye make not known unto me the dream, there is but one law for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.

Daniel 2:10 The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: forasmuch as no king, lord, nor ruler, hath asked such a thing of any magician, or enchanter, or Chaldean.

Daniel 2:11 And it is a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh.

Daniel 2:12 For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.

Daniel 2:13 So the decree went forth, and the wise men were to be slain; and they sought Daniel and his companions to be slain.

Daniel 2:14 Then Daniel returned answer with counsel and prudence to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon;

Daniel 2:15 he answered and said to Arioch the king's captain, Wherefore is the decree so urgent from the king? Then Arioch made the thing known to Daniel.

Daniel 2:16 And Daniel went in, and desired of the king that he would appoint him a time, and he would shew the king the interpretation.

Daniel 2:17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

Daniel 2:18 that they would desire mercies of the God of heaven concerning this secret; that Daniel and his companions should not perish with the rest of the wise men of Babylon.

Daniel 2:19 Then was the secret revealed unto Daniel in a vision of the night. Then Daniel blessed the God of heaven.

Daniel 2:20 Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

Daniel 2:21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

Daniel 2:22 he revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.

Daniel 2:23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast now made known unto me what we desired of thee: for thou hast made known unto us the king's matter.

Daniel 2:24 Therefore Daniel went in unto Arioch, whom the king had appointed to destroy the wise men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation.

Daniel 2:25 Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the children of the captivity of Judah, that will make known unto the king the interpretation.

Daniel 2:26 The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

Daniel 2:27 Daniel answered before the king, and said, The secret which the king hath demanded can neither wise men, enchanters, magicians, nor soothsayers, shew unto the king;

Daniel 2:28 but there is a God in heaven that revealeth secrets, and he hath made known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these:

Daniel 2:29 as for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets hath made known to thee what shall come to pass.

Daniel 2:30 But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but to the intent that the interpretation may be made known to the king, and that thou mayest know the thoughts of thy heart.

Daniel 2:31 Thou, O king, sawest, and behold a great image. This image, which was mighty, and whose brightness was excellent, stood before thee; and the aspect thereof was terrible.

Daniel 2:32 As for this image, his head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

Daniel 2:33 his legs of iron, his feet part of iron, and part of clay.

Daniel 2:34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them in pieces.

Daniel 2:35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Daniel 2:36 This is the dream; and we will tell the interpretation thereof before the king.

Daniel 2:37 Thou, O king, art king of kings, unto whom the God of heaven hath given the kingdom, the power, and the strength, and the glory;

Daniel 2:38 and wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee to rule over them all: thou art the head of gold.

Daniel 2:39 And after thee shall arise another kingdom inferior to thee; and another third kingdom of brass, which shall bear rule over all the earth.

Daniel 2:40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that crusheth all these, shall it break in pieces and crush.

Daniel 2:41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, it shall be a divided kingdom; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

Daniel 2:42 And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.

Daniel 2:43 And whereas thou sawest the iron mixed with miry clay, they shall mingle themselves with the seed of men; but they shall not cleave one to another, even as iron doth not mingle with clay.

Daniel 2:44 And in the days of those kings shall the God of heaven set up a kingdom, which shall never be destroyed, nor shall the sovereignty thereof be left to another people; but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

Daniel 2:45 Forasmuch as thou sawest that a stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

Daniel 2:46 Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

Daniel 2:47 The king answered unto Daniel, and said, Of a truth your God is the God of gods, and the Lord of kings, and a revealer of secrets, sing thou hast been able to reveal this secret.

Daniel 2:48 Then the king made Daniel great, and gave him many great gifts, and made him to rule over the whole province of Babylon, and to be chief governor over all the wise men of Babylon.

Daniel 2:49 And Daniel requested of the king, and he appointed Shadrach, Meshach, and Abed-nego, over the affairs of the province of Babylon: but Daniel was in the gate of the king.

Daniel 3:1 Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

Daniel 3:2 Then Nebuchadnezzar the king sent to gather together the satraps, the deputies, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

Daniel 3:3 Then the satraps, the deputies, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

Daniel 3:4 Then the herald cried aloud, to you it is commanded, O peoples, nations, and languages,

Daniel 3:5 that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

Daniel 3:6 and whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

Daniel 3:7 Therefore at that time, when all the peoples heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the peoples, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

Daniel 3:8 Wherefore at that time certain Chaldeans came near, and brought accusation against the Jews.

Daniel 3:9 They answered and said to Nebuchadnezzar the king, O king, live for ever.

Daniel 3:10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image:

Daniel 3:11 and whoso falleth not down and worshippeth, shall be cast into the midst of a burning fiery furnace.

Daniel 3:12 There are certain Jews whom thou hast appointed over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

Daniel 3:13 Then Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then they brought these men before the king.

Daniel 3:14 Nebuchadnezzar answered and said unto them, Is it of purpose, O Shadrach, Meshach, and Abed-nego, that ye serve not my god, nor worship the golden image which I have set up?

Daniel 3:15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made, [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?

Daniel 3:16 Shadrach, Meshach, and Abed-nego, answered and said to the king, O Nebuchadnezzar, we have no need to answer thee in this matter.

Daniel 3:17 If it be [so], our God whom we serve is able to deliver us from the burning fiery furnace; and he will deliver us out of thine hand, O king.

Daniel 3:18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

Daniel 3:19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abed-nego: [therefore] he spake, and commanded that they should heat the furnace seven times more than it was wont to be heated.

Daniel 3:20 And he commanded certain mighty men that were in is army to bind Shadrach, Meshach, and Abed-nego, [and] to cast them into the burning fiery furnace.

Daniel 3:21 Then these men were bound in their hosen, their tunics, and their mantles, and their [other] garments, and were cast into the midst of the burning fiery furnace.

Daniel 3:22 Therefore because the king’s commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.

Daniel 3:23 And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace.

Daniel 3:24 Then Nebuchadnezzar the king was astonied, and rose up in haste: he spake and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

Daniel 3:25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the aspect of the fourth is like a son of the gods.

Daniel 3:26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace: he spake and said, Shadrach, Meshach, and Abed-nego, ye servants of the Most High God, come forth, and come hither. Then Shadrach, Meshach, and Abed-nego, came forth out of the midst of the fire.

Daniel 3:27 And the satraps, the deputies, and the governors, and the king’s counsellors, being gathered together, saw these men, that the fire had no power upon their bodies, nor was the hair of their head singed, neither were their hosen changed, nor had the smell of fire passed on them.

Daniel 3:28 Nebuchadnezzar spake and said, Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king’s word, and have yielded their bodies, that they might not serve nor worship any god, except their own God.

Daniel 3:29 Therefore I make a decree, that every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dung-hill: because there is no other god that is able to deliver after this sort.

Daniel 3:30 Then the king promoted Shadrach, Meshach, and Abed-nego, in the province of Babylon.

Daniel 4:1 Nebuchadnezzar the king, unto all the peoples, nations, and languages, that dwell in all the earth; peace be multiplied unto you.

Daniel 4:2 It hath seemed good unto me to shew the signs and wonders that the Most High God hath wrought toward me.

Daniel 4:3 How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation.

Daniel 4:4 I Nebuchadnezzar was at rest in mine house, and flourishing in my palace.

Daniel 4:5 I saw a dream which made me afraid; the thoughts upon my bed and the visions of my head troubled me.

Daniel 4:6 Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream.

Daniel 4:7 Then came in the magicians, the enchanters, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

Daniel 4:8 But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my god, and in whom is the spirit of the holy gods: and I told the dream before him, [saying],

Daniel 4:9 O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

Daniel 4:10 Thus were the visions of my head upon my bed: I saw, and behold a tree in the midst of the earth, and the height thereof was great.

Daniel 4:11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth.

Daniel 4:12 The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the branches thereof, and all flesh was fed of it.

Daniel 4:13 I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven.

Daniel 4:14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches.

Daniel 4:15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth:

Daniel 4:16 let his heart be changed from man's and let a beast's heart be given unto him; and let seven times pass over him.

Daniel 4:17 The sentence is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the lowest of men.

Daniel 4:18 This dream I king Nebuchadnezzar have seen: and thou, O Belteshazzar, declare the interpretation, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation; but thou art able, for the spirit of the holy gods is in thee.

Daniel 4:19 Then Daniel, whose name was Belteshazzar, was astonied for a while, and his thoughts troubled him. The king answered and said, Belteshazzar, let not the dream or the interpretation, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries.

Daniel 4:20 The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

Daniel 4:21 whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

Daniel 4:22 it is thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

Daniel 4:23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew down the tree, and destroy it; nevertheless leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;

Daniel 4:24 this is the interpretation, O king, and it is the decree of the Most High, which is come upon my lord the king:

Daniel 4:25 that thou shalt be driven from men, and thy dwelling shall be with the beasts of the field, and thou shalt be made to eat grass as oxen, and shalt be wet with the dew of heaven, and seven times shall pass over thee; till thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

Daniel 4:26 And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

Daniel 4:27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if there may be a lengthening of thy tranquillity.

Daniel 4:28 All this came upon the king Nebuchadnezzar.

Daniel 4:29 At the end of twelve months he was walking in the royal palace of Babylon.

Daniel 4:30 The king spake and said, Is not this great Babylon, which I have built for the royal dwelling place, by the might of my power and for the glory of my majesty?

Daniel 4:31 While the word was in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken: the kingdom is departed from thee.

Daniel 4:32 and thou shalt be driven from men, and thy dwelling shall be with the beasts of the field; thou shalt be made to eat grass as oxen, and seven times shall pass over thee; until thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

Daniel 4:33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hair was grown like eagles' [feathers], and his nails like birds' [claws].

Daniel 4:34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured him that liveth for ever; for his dominion is an everlasting dominion, and his kingdom from generation to generation:

Daniel 4:35 And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

Daniel 4:36 At the same time mine understanding returned unto me; and for the glory of my kingdom, my majesty and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent greatness was added unto me.

Daniel 4:37 Now I Nebuchadnezzar praise and extol and honour the King of heaven; for all his works are truth, and his ways judgment: and those that walk in pride he is able to abase.

Daniel 5:1 Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

Daniel 5:2 Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which Nebuchadnezzar his father had taken out of the temple which was in Jerusalem; that the king and his lords, his wives and his concubines, might drink therein.

Daniel 5:3 Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king and his lords, his wives and his concubines, drank in them.

Daniel 5:4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

Daniel 5:5 In the same hour came forth the fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote.

Daniel 5:6 Then the king's countenance was changed in him, and his thoughts troubled him; and the joints of his loins were loosed, and his knees smote one against another.

Daniel 5:7 The king cried aloud to bring in the enchanters, the Chaldeans, and the soothsayers. The king spake and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with purple, and have a chain of gold about his neck, and shall be the third ruler in the kingdom.

Daniel 5:8 Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation.

Daniel 5:9 Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were perplexed.

Daniel 5:10 [Now] the queen by reason of the words of the king and his lords came into the banquet house: the queen spake and said, O king, live for ever; let not thy thoughts trouble thee, nor let thy countenance be changed:

Daniel 5:11 There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him: and the king Nebuchadnezzar thy father, the king, [I say], thy father, made him master of the magicians, enchanters, Chaldeans, and soothsayers;

Daniel 5:12 forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of dark sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will shew the interpretation.

Daniel 5:13 Then was Daniel brought in before the king. The king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Judah?

Daniel 5:14 I have heard of thee, that the spirit of the gods is in thee, and that light and understanding and excellent wisdom is found in thee.

Daniel 5:15 And now the wise men, the enchanters, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing.

Daniel 5:16 But I have heard of thee, that thou canst give interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

Daniel 5:17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; nevertheless I will read the writing unto the king, and make known to him the interpretation.

Daniel 5:18 O thou king, the Most High God gave Nebuchadnezzar thy father the kingdom, and greatness, and glory, and majesty:

Daniel 5:19 and because of the greatness that he gave him, all the peoples, nations, and languages trembled and feared before him: whom he would he slew, and whom he would he kept alive; and whom he would he raised up, and whom he would he put down.

Daniel 5:20 But when his heart was lifted up, and his spirit was hardened that he dealt proudly, he was deposed from his kingly throne, and they took his glory from him:

Daniel 5:21 and he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven: until he knew that the Most High God ruleth in the kingdom of men, and that he setteth up over it whomsoever he will.

Daniel 5:22 And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

Daniel 5:23 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou and thy lords, thy wives and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:

Daniel 5:24 Then was the part of the hand sent from before him, and this writing was inscribed.

Daniel 5:25 And this is the writing that was inscribed, MENE, MENE, TEKEL, UPHARSIN.

Daniel 5:26 This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and brought it to an end.

Daniel 5:27 TEKEL; thou art weighed in the balances, and art found wanting.

Daniel 5:28 PERES; thy kingdom is divided, and given to the Medes and Persians.

Daniel 5:29 Then commanded Belshazzar, and they clothed Daniel with purple, and put a chain of gold about his neck, and made proclamation concerning him, that he should be the third ruler in the kingdom.

Daniel 5:30 In that night Belshazzar the Chaldean king was slain.

Daniel 5:31 And Darius the Mede received the kingdom, being about threescore and two years old.

Daniel 6:1 It pleased Darius to set over the kingdom an hundred and twenty satraps, which should be throughout the whole kingdom;

Daniel 6:2 and over them three presidents, of whom Daniel was one; that these satraps might give account unto them, and that the king should have no damage.

Daniel 6:3 Then this Daniel was distinguished above the presidents and the satraps, because an excellent spirit was in him; and the king thought to set him over the whole realm.

Daniel 6:4 Then the presidents and the satraps sought to find occasion against Daniel as touching the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.

Daniel 6:5 Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God.

Daniel 6:6 Then these presidents and satraps assembled together to the king, and said thus unto him, King Darius, live for ever.

Daniel 6:7 All the presidents of the kingdom, the deputies and the satraps, the counsellors and the governors, have consulted together to establish a royal statute, and to make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

Daniel 6:8 Now, O king, establish the interdict, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

Daniel 6:9 Wherefore king Darius signed the writing and the interdict.

Daniel 6:10 And when Daniel knew that the writing was signed, he went into his house; (now his windows were open in his chamber toward Jerusalem;) and he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

Daniel 6:11 Then these men assembled together, and found Daniel making petition and supplication before his God.

Daniel 6:12 Then they came near, and spake before the king concerning the king's interdict; Hast thou not signed an interdict, that every man that shall make petition unto any god or man within thirty days, save unto thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not.

Daniel 6:13 Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the interdict that thou hast signed, but maketh his petition three times a day.

Daniel 6:14 Then the king, when he heard these words, was sore displeased, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to rescue him.

Daniel 6:15 Then these men assembled together unto the king, and said unto the king, Know, O king, that it is a law of the Medes and Persians, that no interdict nor statute which the king establisheth may be changed.

Daniel 6:16 Then the king commanded, and they brought Daniel, and cast him into the den of lions. [Now] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

Daniel 6:17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that nothing might be changed concerning Daniel.

Daniel 6:18 Then the king went to his palace, and passed the night fasting: neither were instruments of music brought before him: and his sleep fled from him.

Daniel 6:19 Then the king arose very early in the morning, and went in haste unto the den of lions.

Daniel 6:20 And when he came near unto the den to Daniel, he cried with a lamentable voice: the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

Daniel 6:21 Then said Daniel unto the king, O king, live for ever.

Daniel 6:22 My God hath sent his angel, and hath shut the lions' mouths, and they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

Daniel 6:23 Then was the king exceeding glad, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he had trusted in his God.

Daniel 6:24 And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces, or ever they came at the bottom of the den.

Daniel 6:25 Then king Darius wrote unto all the peoples, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

Daniel 6:26 I make a decree, that in all the dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end:

Daniel 6:27 He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth; who hath delivered Daniel from the power of the lions.

Daniel 6:28 So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

Daniel 7:1 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream and told the sum of the matters.

Daniel 7:2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven brake forth upon the great sea.

Daniel 7:3 And four great beasts came up from the sea, diverse one from another.

Daniel 7:4 The first was like a lion, and had eagle’s wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made to stand upon two feet as a man, and a man’s heart was given to it.

Daniel 7:5 And behold another beast, a second, like to a bear, and it was raised up on one side, and three ribs were in his mouth between his teeth: and they said thus unto it, Arise, devour much flesh.

Daniel 7:6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

Daniel 7:7 After this I saw in the night visions, and behold a fourth beast, terrible and powerful, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with his feet: and it was diverse from all the beasts that were before it; and it had ten horns.

Daniel 7:8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots: and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

Daniel 7:9 I beheld till thrones were placed, and one that was ancient of days did sit: his raiment was white as snow, and the hair of his head like pure wool; his throne was fiery flames, [and] the wheels thereof burning fire.

Daniel 7:10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

Daniel 7:11 I beheld at that time because of the voice of the great words which the horn spake; I beheld even till the beast was slain, and his body destroyed, and he was given to be burned with fire.

Daniel 7:12 And as for the rest of the beasts, their dominion was taken away: yet their lives were prolonged for a season and a time.

Daniel 7:13 I saw in the night visions, and, behold, there came with the clouds of heaven one like unto a son of man, and he came even to the ancient of days, and they brought him near before him.

Daniel 7:14 And there was given him dominion, and glory, and a kingdom, that all the peoples, nations, and languages should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

Daniel 7:15 As for me Daniel, my spirit was grieved in the midst of my body, and the visions of my head troubled me.

Daniel 7:16 I came near unto one of them that stood by, and asked him the truth concerning all this. So he told me, and made me know the interpretation of the things.

Daniel 7:17 These great beasts, which are four, are four kings, which shall arise out of the earth.

Daniel 7:18 But the saints of the Most High shall receive the kingdom, and possess the kingdom for ever, even for ever and ever.

Daniel 7:19 Then I desired to know the truth concerning the fourth beast, which was diverse from all of them, exceeding terrible, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;

Daniel 7:20 and concerning the ten horns that were on his head, and the other [horn] which came up, and before which three fell; even that horn that had eyes, and a mouth that spake great things, whose look was more stout than his fellows.

Daniel 7:21 I beheld, and the same horn made war with the saints, and prevailed against them;

Daniel 7:22 until the ancient of days came, and judgment was given to the saints of the Most High; and the time came that the saints possessed the kingdom.

Daniel 7:23 Thus he said, The fourth beast shall be a fourth kingdom upon earth, which shall be diverse from all the kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Daniel 7:24 And as for the ten horns, out of this kingdom shall ten kings arise: and another shall arise after them; and he shall be diverse from the former, and he shall put down three kings.

Daniel 7:25 And he shall speak words against the Most High, and shall wear out the saints of the Most High: and he shall think to change the times and the law; and they shall be given into his hand until a time and times and half a time.

Daniel 7:26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.

Daniel 7:27 And the kingdom and the dominion, and the greatness of the kingdoms under the whole heaven, shall be given to the people of the saints of the Most High: his kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

Daniel 7:28 Here is the end of the matter. As for me Daniel, my thoughts much troubled me, and my countenance was changed in me: but I kept the matter in my heart.

Daniel 8:1 In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first.

Daniel 8:2 And I saw in the vision; now it was so, that when I saw, I was in Shushan the palace, which is in the province of Elam; and I saw in the vision, and I was by the river Ulai.

Daniel 8:3 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last.

Daniel 8:4 I saw the ram pushing westward, and northward, and southward; and no beasts could stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and magnified himself.

Daniel 8:5 And as I was considering, behold, an he-goat came from the west over the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes.

Daniel 8:6 And he came to the ram that had the two horns, which I saw standing before the river, and ran upon him in the fury of his power.

Daniel 8:7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns; and there was no power in the ram to stand before him: but he cast him down to the ground, and trampled upon him; and there was none that could deliver the ram out of his hand.

Daniel 8:8 And the he-goat magnified himself exceedingly: and when he was strong, the great horn was broken; and instead of it there came up four notable [horns] toward the four winds of heaven.

Daniel 8:9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the glorious [land].

Daniel 8:10 And it waxed great, even to the host of heaven; and some of the host and of the stars it cast down to the ground, and trampled upon them.

Daniel 8:11 Yea, it magnified itself, even to the prince of the host; and it took away from him the continual [burnt offering], and the place of his sanctuary was cast down.

Daniel 8:12 And the host was given over [to it] together with the continual [burnt offering] through transgression; and it cast down truth to the ground, and it did [its pleasure] and prospered.

Daniel 8:13 Then I heard a holy one speaking; and another holy one said unto that certain one which spake, How long shall be the vision [concerning] the continual [burnt offering], and the transgression that maketh desolate, to give both the sanctuary and the host to be trodden under foot?

Daniel 8:14 And he said unto me, Unto two thousand and three hundred evenings [and] mornings; then shall the sanctuary be cleansed.

Daniel 8:15 And it came to pass, when I, even I Daniel, had seen the vision, that I sought to understand it; and, behold, there stood before me as the appearance of a man.

Daniel 8:16 And I heard a man’s voice between [the banks of] Ulai, which called, and said, Gabriel, make this man to understand the vision.

Daniel 8:17 So he came near where I stood; and when he came, I was affrighted, and fell upon my face: but he said unto me, Understand, O son of man; for the vision belongeth to the time of the end.

Daniel 8:18 Now as he was speaking with me, I fell into a deep sleep, with my face toward the ground: but he touched me, and set me upright.

Daniel 8:19 And he said, Behold, I will make thee know what shall be in the latter time of the indignation: for it belongeth to the appointed time of the end.

Daniel 8:20 The ram which thou sawest that had the two horns, they are the kings of Media and Persia.

Daniel 8:21 And the rough he-goat is the king of Greece: and the great horn that is between his eyes is the first king.

Daniel 8:22 And as for that which was broken, in the place whereof four stood up, four kingdoms shall stand up out of the nation, but not with his power.

Daniel 8:23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

Daniel 8:24 And his power shall be mighty, but not by his own power; and he shall destroy wonderfully, and shall prosper and do [his pleasure]: and he shall destroy the mighty ones and the holy people.

Daniel 8:25 And through his policy he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and in [their] security shall he destroy many: he shall also stand up against the prince of princes; but he shall be broken without hand.

Daniel 8:26 And the vision of the evenings and mornings which hath been told is true: but shut thou up the vision; for it belongeth to many days [to come].

Daniel 8:27 And I Daniel fainted, and was sick certain days; then I rose up, and did the king's business: and I was astonished at the vision, but none understood it.

Daniel 9:1 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

Daniel 9:2 in the first year of his reign I Daniel understood by the books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, for the accomplishing of the desolations of Jerusalem, even seventy years.

Daniel 9:3 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes.

Daniel 9:4 And I prayed unto the LORD my God, and made confession, and said, O Lord, the great and dreadful God, which keepeth covenant and mercy with them that love him and keep his commandments;

Daniel 9:5 we have sinned, and have dealt perversely, and have done wickedly, and have rebelled, even turning aside from thy precepts and from thy judgments:

Daniel 9:6 neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

Daniel 9:7 O Lord, righteousness belongeth unto thee, but unto us confusion of face, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

Daniel 9:8 O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

Daniel 9:9 To the Lord our God belong mercies and forgivenesses; for we have rebelled against him;

Daniel 9:10 neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

Daniel 9:11 Yea, all Israel have transgressed thy law, even turning aside, that they should not obey thy voice: therefore hath the curse been poured out upon us, and the oath that is written in the law of Moses the servant of God; for we have sinned against him.

Daniel 9:12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

Daniel 9:13 As it is written in the law of Moses, all this evil is come upon us: yet have we not entreated the favour of the LORD our God, that we should turn from our iniquities, and have discernment in thy truth.

Daniel 9:14 Therefore hath the LORD watched over the evil, and brought it upon us: for the LORD our God is righteous in all his works which he doeth, and we have not obeyed his voice.

Daniel 9:15 And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

Daniel 9:16 O Lord, according to all thy righteousness, let thine anger and thy fury, I pray thee, be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are round about us.

Daniel 9:17 Now therefore, O our God, hearken unto the prayer of thy servant, and to his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord’s sake.

Daniel 9:18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

Daniel 9:19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not; for thine own sake, O my God, because thy city and thy people are called by thy name.

Daniel 9:20 And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

Daniel 9:21 yea, whiles I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

Daniel 9:22 And he instructed me, and talked with me, and said, O Daniel, I am now come forth to make thee skilful of understanding.

Daniel 9:23 At the beginning of thy supplications the commandment went forth, and I am come to tell thee; for thou art greatly beloved: therefore consider the matter, and understand the vision.

Daniel 9:24 Seventy weeks are decreed upon thy people and upon thy holy city, to finish transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up vision and prophecy, and to anoint the most holy.

Daniel 9:25 Know therefore and discern, that from the going forth of the commandment to restore and to build Jerusalem unto the anointed one, the prince, shall be seven weeks: and threescore and two weeks, it shall be built again, with street and moat, even in troublous times.

Daniel 9:26 And after the threescore and two weeks shall the anointed one be cut off, and shall have nothing: and the people of the prince that shall come shall destroy the city and the sanctuary; and his end shall be with a flood, and even unto the end shall be war; desolations are determined.

Daniel 9:27 And he shall make a firm covenant with many for one week: and for the half of the week he shall cause the sacrifice and the oblation to cease; and upon the wing of abominations [shall come] one that maketh desolate; and even unto the consummation, and that determined, shall [wrath] be poured out upon the desolator.

Daniel 10:1 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, even a great warfare: and he understood the thing, and had understanding of the vision.

Daniel 10:2 In those days I Daniel was mourning three whole weeks.

Daniel 10:3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

Daniel 10:4 And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel,

Daniel 10:5 I lifted up mine eyes, and looked, and behold a man clothed in linen, whose loins were girded with pure gold of Uphaz:

Daniel 10:6 his body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to burnished brass, and the voice of his words like the voice of a multitude.

Daniel 10:7 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, and they fled to hide themselves.

Daniel 10:8 So I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

Daniel 10:9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I fallen into a deep sleep on my face, with my face toward the ground.

Daniel 10:10 And, behold, a hand touched me, which set me upon my knees and upon the palms of my hands.

Daniel 10:11 And he said unto me, O Daniel, thou man greatly beloved, understand the words that I speak unto thee, and stand upright; for unto thee am I now sent: and when he had spoken this word unto me, I stood trembling.

Daniel 10:12 Then said he unto me, Fear not, Daniel; for from the first day that thou didst set thine heart to understand, and, to humble thyself before thy God, thy words were heard: and I am come for thy words' sake.

Daniel 10:13 But the prince of the kingdom of Persia withstood me one and twenty days; but, lo, Michael, one of the chief princes, came to help me: and I remained there with the kings of Persia.

Daniel 10:14 Now I am come to make thee understand what shall befall thy people in the latter days: for the vision is yet for [many] days.

Daniel 10:15 and when he had spoken unto me according to these words, I set my face toward the ground, and was dumb.

Daniel 10:16 And, behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake and said unto him that stood before me, O my lord, by reason of the vision my sorrows are turned upon me, and I retain no strength.

Daniel 10:17 For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither was there breath left in me.

Daniel 10:18 Then there touched me again one like the appearance of a man, and he strengthened me.

Daniel 10:19 And he said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he spake unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

Daniel 10:20 Then said he, Knowest thou wherefore I am come unto thee? and now will I return to fight with the prince of Persia: and when I go forth, lo, the prince of Greece shall come.

Daniel 10:21 But I will tell thee that which is inscribed in the writing of truth: and there is none that holdeth with me against these, but Michael your prince.

Daniel 11:1 And as for me, in the first year of Darius the Mede, I stood up to confirm and strengthen him.

Daniel 11:2 And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and when he is waxed strong through his riches, he shall stir up all against the realm of Greece.

Daniel 11:3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

Daniel 11:4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; but not to his posterity, nor according to his dominion wherewith he ruled; for his kingdom shall be plucked up, even for others beside these.

Daniel 11:5 And the king of the south shall be strong, and [one] of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion.

Daniel 11:6 And at the end of years they shall join themselves together; and the daughter of the king of the south shall come to the king of the north to make an agreement: but she shall not retain the strength of her arm; neither shall he stand, nor his arm; but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in those times.

Daniel 11:7 But out of a shoot from her roots shall one stand up in his place, which shall come unto the army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

Daniel 11:8 And also their gods, with their molten images, [and] with their goodly vessels of silver and of gold, shall he carry captive into Egypt; and he shall refrain some years from the king of the north.

Daniel 11:9 And he shall come into the realm of the king of the south, but he shall return into his own land.

Daniel 11:10 And his sons shall war, and shall assemble a multitude of great forces which shall come on, and overflow, and pass through: and they shall return and war, even to his fortress.

Daniel 11:11 And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude, and the multitude shall be given into his hand.

Daniel 11:12 And the multitude shall be lifted up, and his heart shall be exalted: and he shall cast down tens of thousands, but he shall not prevail.

Daniel 11:13 And the king of the north shall return, and shall set forth a multitude greater than the former; and he shall come on at the end of the times, [even of] years, with a great army and with much substance.

Daniel 11:14 And in those times there shall many stand up against the king of the south: also the children of the violent among thy people shall lift themselves up to establish the vision; but they shall fall.

Daniel 11:15 So the king of the north shall come, and cast up a mount, and take a well fenced city: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand.

Daniel 11:16 But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, and in his hand shall be destruction.

Daniel 11:17 And he shall set his face to come with the strength of his whole kingdom, and upright ones with him; and he shall do [his pleasure]: and he shall give him the daughter of women, to corrupt her; but she shall not stand, neither be for him.

Daniel 11:18 After this shall he turn his face unto the isles, and shall take many: but a prince shall cause the reproach offered by him to cease; yea, moreover, he shall cause his reproach to turn upon him.

Daniel 11:19 Then he shall turn his face toward the fortresses of his own land: but he shall stumble and fall, and shall not be found.

Daniel 11:20 Then shall stand up in his place one that shall cause an exactor to pass through the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

Daniel 11:21 And in his place shall stand up a contemptible person, to whom they had not given the honour of the kingdom: but he shall come in time of security, and shall obtain the kingdom by flatteries.

Daniel 11:22 And with the arms of a flood shall they be swept away from before him, and shall be broken; yea, also the prince of the covenant.

Daniel 11:23 And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong, with a small people.

Daniel 11:24 In time of security shall he come even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them prey, and spoil, and substance: yea, he shall devise his devices against the strong holds, even for a time.

Daniel 11:25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall war in battle with an exceeding great and mighty army: but he shall not stand, for they shall devise devices against him.

Daniel 11:26 Yea, they that eat of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

Daniel 11:27 And as for both these kings, their hearts shall be to do mischief, and they shall speak lies at one table: but it shall not prosper; for yet the end shall be at the time appointed.

Daniel 11:28 Then shall he return into his land with great substance; and his heart [shall be] against the holy covenant; and he shall do [his pleasure], and return to his own land.

Daniel 11:29 At the time appointed he shall return, and come into the south; but it shall not be in the latter time as it was in the former.

Daniel 11:30 For ships of Kittim shall come against him; therefore he shall be grieved, and shall return, and have indignation against the holy covenant, and shall do [his pleasure]: he shall even return, and have regard unto them that forsake the holy covenant.

Daniel 11:31 And arms shall stand on his part, and they shall profane the sanctuary, even the fortress, and shall take away the continual [burnt offering]; and they shall set up the abomination that maketh desolate.

Daniel 11:32 And such as do wickedly against the covenant shall he pervert by flatteries: but the people that know their God shall be strong, and do [exploits].

Daniel 11:33 And they that be wise among the people shall instruct many: yet they shall fall by the sword and by flame, by captivity and by spoil, [many] days.

Daniel 11:34 Now when they shall fall, they shall be holpen with a little help: but many shall join themselves unto them with flatteries.

Daniel 11:35 And some of them that be wise shall fall, to refine them, and to purify, and to make them white, even to the time of the end: because it is yet for the time appointed.

Daniel 11:36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvelous things against the God of gods: and he shall prosper till the indignation be accomplished; for that which is determined shall be done.

Daniel 11:37 Neither shall he regard the gods his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

Daniel 11:38 But in his place shall he honour the god of fortresses: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

Daniel 11:39 And he shall deal with the strongest fortresses by the help of a strange god; whosoever acknowledgeth [him] he will increase with glory: and he shall cause them to rule over many, and shall divide the land for a price.

Daniel 11:40 And at the time of the end shall the king of the south contend with him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass through.

Daniel 11:41 He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall be delivered out of his hand, Edom, and Moab, and the chief of the children of Ammon.

Daniel 11:42 He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

Daniel 11:43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps.

Daniel 11:44 But tidings out of the east and out of the north shall trouble him: and he shall go forth with great fury to destroy and utterly to make away many.

Daniel 11:45 And he shall plant the tents of his palace between the sea and the glorious holy mountain; yet he shall come to his end, and none shall help him.

Daniel 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Daniel 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

Daniel 12:3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Daniel 12:4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Daniel 12:5 Then I Daniel looked, and, behold, there stood other two, the one on the brink of the river on this side, and the other on the brink of the river on that side.

Daniel 12:6 And one said to the man clothed in linen, which was above the waters of the river, How long shall it be to the end of these wonders?

Daniel 12:7 And I heard the man clothed in linen, which was above the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth fear ever that it shall be for a time, times, and an half; and when they have made an end of breaking in pieces the power of the holy people, all these things shall be finished.

Daniel 12:8 And I heard, but I understood not: then said I, O my lord, what shall be the issue of these things?

Daniel 12:9 And he said, Go thy way, Daniel: for the words are shut up and sealed till the time of the end.

Daniel 12:10 Many shall purify themselves; and make themselves white, and be refined; but the wicked shall do wickedly; and none of the wicked shall understand: but they that be wise shall understand.

Daniel 12:11 And from the time that the continual [burnt offering] shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

Daniel 12:12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

Daniel 12:13 But go thou thy way till the end be: for thou shalt rest, and shalt stand in thy lot, at the end of the days.

Hosea

1:1 The word of the LORD that came unto Hosea the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

Hosea 1:2 When the LORD spake at the first by Hosea, the LORD said unto Hosea, Go, take unto thee a wife of whoredom and children of whoredom: for the land doth commit great whoredom, departing from the LORD.

Hosea 1:3 So he went and took Gomer the daughter of Diblaim; and she conceived, and bare him a son.

Hosea 1:4 And the LORD said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause the kingdom of the house of Israel to cease.

Hosea 1:5 And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.

Hosea 1:6 And she conceived again, and bare a daughter. And [the LORD] said unto him, Call her name Lo-ruhamah: for I will no more have mercy upon the house of Israel, that I should in any wise pardon them.

Hosea 1:7 But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

Hosea 1:8 Now when she had weaned Lo-ruhamah, she conceived, and bare a son.

Hosea 1:9 And [the LORD] said, Call his name Lo-ammi: for ye are not my people, and I will not be your [God].

Hosea 1:10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass that, in the place where it was said unto them, Ye are not my people, it shall be said unto them, [Ye are] the sons of the living God.

Hosea 1:11 And the children of Judah and the children of Israel shall be gathered together, and they shall appoint themselves one head, and shall go up from the land: for great shall be the day of Jezreel.

Hosea 2:1 Say ye unto your brethren, Ammi; and to your sisters, Ruhamah.

Hosea 2:2 Plead with your mother, plead; for she is not my wife, neither am I her husband: and let her put away her whoredoms from her face, and her adulteries from between her breasts;

Hosea 2:3 lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst;

Hosea 2:4 Yea, upon her children will I have no mercy; for they be children of whoredom.

Hosea 2:5 for their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.

Hosea 2:6 Therefore, behold, I will hedge up thy way with thorns, and I will make a fence against her, that she shall not find her paths.

Hosea 2:7 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now.

Hosea 2:8 For she did not know that I gave her the corn, and the wine, and the oil, and multiplied unto her silver and gold, which they used for Baal.

Hosea 2:9 Therefore will I take back my corn in the time thereof, and my wine in the season thereof, and will pluck away my wool and my flax which should have covered her nakedness.

Hosea 2:10 And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.

Hosea 2:11 I will also cause all her mirth to cease, her feasts, her new moons, and her sabbaths, and all her solemn assemblies.

Hosea 2:12 And I will lay waste her vines and her fig trees, whereof she hath said, These are my hire that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

Hosea 2:13 And I will visit upon her the days of the Baalim, unto which she burned incense; when she decked herself with her earrings and her jewels, and went after her lovers, and forgat me, saith the LORD.

Hosea 2:14 Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her.

Hosea 2:15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall make answer there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

Hosea 2:16 And it shall be at that day, saith the LORD, that thou shalt call me Ishi; and shalt call me no more Baali.

Hosea 2:17 For I will take away the names of the Baalim out of her mouth, and they shall no more be mentioned by their name.

Hosea 2:18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the land, and will make them to lie down safely.

Hosea 2:19 And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

Hosea 2:20 I will even betroth thee unto me in faithfulness: and thou shalt know the LORD.

Hosea 2:21 And it shall come to pass in that day, I will answer, saith the LORD, I will answer the heavens, and they shall answer the earth;

Hosea 2:22 and the earth shall answer the corn, and the wine, and the oil; and they shall answer Jezreel.

Hosea 2:23 And I wilt sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, [Thou art] my God.

Hosea 3:1 And the LORD said unto me, Go yet, love a woman beloved of [her] friend and an adulteress, even as the LORD loveth the children of Israel, though they turn unto other gods, and love cakes of raisins.

Hosea 3:2 So I bought her to me for fifteen [pieces] of silver, and an homer of barley, and an half homer of barley:

Hosea 3:3 and I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be any man’s wife: so will I also be toward thee.

Hosea 3:4 For the children of Israel shall abide many days without king, and without prince, and without sacrifice, and without pillar, and without ephod or teraphim.

Hosea 3:5 afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall come with fear unto the LORD and to his goodness in the latter days.

Hosea 4:1 Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land.

Hosea 4:2 There is nought but swearing and breaking faith, and killing, and stealing, and committing adultery; they break out, and blood toucheth blood.

Hosea 4:3 Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field and the fowls of heaven; yea, the fishes of the sea also shall be taken away.

Hosea 4:4 Yet let no man strive, neither let any man reprove; for thy people are as they that strive with the priest.

Hosea 4:5 And thou shalt stumble in the day, and the prophet also shall stumble with thee in the night; and I will destroy thy mother.

Hosea 4:6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I also will forget thy children.

Hosea 4:7 As they were multiplied, so they sinned against me: I will change their glory into shame.

Hosea 4:8 They feed on the sin of my people, and set their heart on their iniquity.

Hosea 4:9 And it shall be, like people, like priest: and I will punish them for their ways, and will reward them their doings.

Hosea 4:10 And they shall eat, and not have enough; they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.

Hosea 4:11 Whoredom and wine and new wine take away the understanding.

Hosea 4:12 My people ask counsel at their stock, and their staff declareth unto them: for the spirit of whoredom hath caused them to err, and they have gone a whoring from under their God.

Hosea 4:13 They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and terebinths, because the shadow thereof is good: therefore your daughters commit whoredom, and your brides commit adultery.

Hosea 4:14 I will not punish your daughters when they commit whoredom, nor your brides when they commit adultery; for they themselves go apart with whores, and they sacrifice with the harlots: and the people that doth not understand shall be overthrown.

Hosea 4:15 Though thou, Israel, play the harlot, yet let not Judah offend; and come not ye unto Gilgal, neither go ye up to Beth-aven, nor swear, As the LORD liveth.

Hosea 4:16 For Israel hath behaved himself stubbornly, like a stubborn heifer: now will the LORD feed them as a lamb in a large place.

Hosea 4:17 Ephraim is joined to idols; let him alone.

Hosea 4:18 Their drink is become sour: they commit whoredom continually; her rulers dearly love shame.

Hosea 4:19 The wind hath wrapped her up in its wings; and they shall be ashamed because of their sacrifices.

Hosea 5:1 Hear this, O ye priests, and hearken, ye house of Israel, and give ear, O house of the king, for unto you pertain the judgment; for ye have been a snare at Mizpah, and a net spread upon Tabor.

Hosea 5:2 And the revolters are gone deep in making slaughter; but I am a rebuker of them all.

Hosea 5:3 I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou hast committed whoredom, Israel is defiled.

Hosea 5:4 Their doings will not suffer them to turn unto their God: for the spirit of whoredom is within them, and they know not the LORD.

Hosea 5:5 And the pride of Israel doth testify to his face: therefore Israel and Ephraim shall stumble in their iniquity; Judah also shall stumble with them.

Hosea 5:6 They shall go with their flocks and with their herds to seek the LORD; but they shall not find him: he hath withdrawn himself from them.

Hosea 5:7 They have dealt treacherously against the LORD; for they have borne strange children: now shall the new moon devour them with their fields.

Hosea 5:8 Blow ye the cornet in Gibeah, and the trumpet in Ramah: sound an alarm at Beth-aven; behind thee, O Benjamin.

Hosea 5:9 Ephraim shall become a desolation in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

Hosea 5:10 The princes of Judah are like them that remove the landmark: I will pour out my wrath upon them like water.

Hosea 5:11 Ephraim is oppressed, he is crushed in judgment; because he was content to walk after the command.

Hosea 5:12 Therefore am I unto Ephraim as a moth, and to the house of Judah as rottenness.

Hosea 5:13 When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to Assyria, and sent to king Jareb: but he is not able to heal you, neither shall he cure you of your wound.

Hosea 5:14 For I will be unto Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will tear and go away; I will carry off, and there shall be none to deliver.

Hosea 5:15 I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me earnestly.

Hosea 6:1 Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

Hosea 6:2 After two days will he revive us: on the third day he will raise us up, and we shall live before him.

Hosea 6:3 And let us know, let us follow on to know the LORD; his going forth is sure as the morning: and he shall come unto us as the rain, as the latter rain that watereth the earth.

Hosea 6:4 O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the dew that goeth early away.

Hosea 6:5 Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgments are [as] the light that goeth forth.

Hosea 6:6 For I desire mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

Hosea 6:7 But they like Adam have transgressed the covenant: there have they dealt treacherously against me.

Hosea 6:8 Gilead is a city of them that work iniquity, it is stained with blood.

Hosea 6:9 And as troops of robbers wait for a man, so the company of priests murder in the way toward Shechem; yea, they have committed lewdness.

Hosea 6:10 In the house of Israel I have seen an horrible thing: there whoredom is [found] in Ephraim, Israel is defiled.

Hosea 6:11 Also, O Judah, there is an harvest appointed for thee, when I bring again the captivity of my people.

Hosea 7:1 When I would heal Israel, then is the iniquity of Ephraim discovered, and the wickedness of Samaria; for they commit falsehood: and the thief entereth in, [and] the troop of robbers spoileth without.

Hosea 7:2 And they consider not in their hearts that I remember all their wickedness: now have their own doings beset them about; they are before my face.

Hosea 7:3 They make the king glad with their wickedness, and the princes with their lies.

Hosea 7:4 They are all adulterers; they are as an oven heated by the baker; he ceaseth to stir [the fire], from the kneading of the dough until it be leavened.

Hosea 7:5 On the day of our king the princes made themselves sick with the heat of wine; he stretched out his hand with scorners.

Hosea 7:6 For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

Hosea 7:7 They are all hot as an oven, and devour their judges; all their kings are fallen: there is none among them that calleth unto me.

Hosea 7:8 Ephraim, he mixeth himself among the peoples; Ephraim is a cake not turned.

Hosea 7:9 Strangers have devoured his strength, and he knoweth [it] not: yea, gray hairs are here and there upon him, and he knoweth [it] not.

Hosea 7:10 And the pride of Israel doth testify to his face: yet they have not returned unto the LORD their God, nor sought him, for all this.

Hosea 7:11 And Ephraim is like a silly dove, without understanding: they call unto Egypt, they go to Assyria.

Hosea 7:12 When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven: I will chastise them, as their congregation hath heard.

Hosea 7:13 Woe unto them! for they have wandered from me; destruction unto them! for they have trespassed against me: though I would redeem them, yet they have spoken lies against me.

Hosea 7:14 And they have not cried unto me with their heart, but they howl upon their beds: they assemble themselves for corn and wine, they rebel against me.

Hosea 7:15 Though I have taught and strengthened their arms, yet do they imagine mischief against me.

Hosea 7:16 They return, but not to [him that is] on high; they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this shall be their derision in the land of Egypt.

Hosea 8:1 [SET] the trumpet to thy mouth. As an eagle [he cometh] against the house of the LORD: because they have transgressed my covenant, and trespassed against my law.

Hosea 8:2 They shall cry unto me, My God, we Israel know thee.

Hosea 8:3 Israel hath cast off that which is good: the enemy shall pursue him.

Hosea 8:4 They have set up kings, but not by me; they have made princes, and I knew it not: of their silver and their gold have they made them idols, that they may be cut off.

Hosea 8:5 He hath cast off thy calf, O Samaria; mine anger is kindled against them: how long will it be ere they attain to innocency?

Hosea 8:6 For from Israel is even this; the workman made it, and it is no God: yea, the calf of Samaria shall be broken in pieces.

Hosea 8:7 For they sow the wind, and they shall reap the whirlwind: he hath no standing corn; the blade shall yield no meal; if so be it yield, strangers shall swallow it up.

Hosea 8:8 Israel is swallowed up: now are they among the nations as a vessel wherein is no pleasure.

Hosea 8:9 For they are gone up to Assyria, [like] a wild ass alone by himself: Ephraim hath hired lovers.

Hosea 8:10 Yea, though they hire among the nations, now will I gather them; and they begin to be minished by reason of the burden of the king of princes.

Hosea 8:11 Because Ephraim hath multiplied altars to sin, altars have been unto him to sin.

Hosea 8:12 Though I write for him my law in ten thousand [precepts], they are counted as a strange thing.

Hosea 8:13 As for the sacrifices of mine offerings, they sacrifice flesh and eat it; but the LORD accepteth them not: now will he remember their iniquity, and visit their sins; they shall return to Egypt.

Hosea 8:14 For Israel hath forgotten his Maker, and builded palaces; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the castles thereof.

Hosea 9:1 Rejoice not, O Israel, for joy, like the peoples; for thou hast gone a whoring from thy God, thou hast loved hire upon every cornfloor.

Hosea 9:2 The threshing-floor and the winepress shall not feed them, and the new wine shall fail her.

Hosea 9:3 They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean food in Assyria.

Hosea 9:4 They shall not pour out wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices shall be unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread shall be for their appetite; it shall not come into the house of the LORD.

Hosea 9:5 What will ye do in the day of solemn assembly, and in the day of the feast of the LORD?

Hosea 9:6 For, lo, they are gone away from destruction, [yet] Egypt shall gather them up, Memphis shall bury them: their pleasant things of silver, nettles shall possess them: thorns shall be in their tents.

Hosea 9:7 The days of visitation are come, the days of recompence are come; Israel shall know it: the prophet is a fool, the man that hath the spirit is mad, for the multitude of thine iniquity, and because the enmity is great.

Hosea 9:8 Ephraim [was] a watchman with my God: as for the prophet, a fowler's snare is in all his ways, [and] enmity in the house of his God.

Hosea 9:9 They have deeply corrupted themselves, as in the days of Gibeah: he will remember their iniquity, he will visit their sins.

Hosea 9:10 I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first season: but they came to Baal-peor, and consecrated themselves unto the shameful thing, and became abominable like that which they loved.

Hosea 9:11 As for Ephraim, their glory shall fly away like a bird: there shall be no birth, and none with child, and no conception.

Hosea 9:12 Though they bring up their children, yet will I bereave them, that there be not a man left: yea, woe also to them when I depart from them!

Hosea 9:13 Ephraim, like as I have seen Tyre, is planted in a pleasant place: but Ephraim shall bring out his children to the slayer.

Hosea 9:14 Give them, O LORD: what wilt thou give? give them a miscarrying womb and dry breasts.

Hosea 9:15 All their wickedness is in Gilgal; for there I hated them: because of the wickedness of their doings I will drive them out of mine house: I will love them no more; all their princes are revolters.

Hosea 9:16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay the beloved fruit of their womb.

Hosea 9:17 My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

Hosea 10:1 Israel is a luxuriant vine, which putteth forth his fruit: according to the multitude of his fruit he hath multiplied his altars; according to the goodness of his land they have made goodly pillars.

Hosea 10:2 Their heart is divided; now shall they be found guilty: he shall smite their altars, he shall spoil their pillars.

Hosea 10:3 Surely now shall they say, We have no king: for we fear not the LORD; and the king, what can he do for us?

Hosea 10:4 They speak [vain] words, swearing falsely in making covenants: therefore judgment springeth up as hemlock in the furrows of the field.

Hosea 10:5 The inhabitants of Samaria shall be in terror for the calves of Beth-aven: for the people thereof shall mourn over it, and the priests thereof that rejoiced over it, for the glory thereof, because it is departed from it.

Hosea 10:6 It also shall be carried unto Assyria for a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

Hosea 10:7 [As for] Samaria, her king is cut off, as foam upon the water.

Hosea 10:8 The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

Hosea 10:9 O Israel, thou hast sinned from the days of Gibeah: there they stood; that the battle against the children of iniquity should not overtake them in Gibeah.

Hosea 10:10 When it is my desire, I will chastise them; and the peoples shall be gathered against them, when they are bound to their two transgressions.

Hosea 10:11 And Ephraim is an heifer that is taught, that loveth to tread out [the corn]; but I have passed over upon her fair neck: I will set a rider on Ephraim; Judah shall plow, Jacob shall break his clods.

Hosea 10:12 Sow to yourselves in righteousness, reap according to mercy; break up your fallow ground: for it is time to seek the LORD, till he come and rain righteousness upon you.

Hosea 10:13 Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: for thou didst trust in thy way, in the multitude of thy mighty men.

Hosea 10:14 Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Beth-arbel in the day of battle: the mother was dashed in pieces with her children.

Hosea 10:15 So shall Beth-el do unto you because of your great wickedness: at daybreak shall the king of Israel be utterly cut off.

Hosea 11:1 When Israel was a child, then I loved him, and called my son out of Egypt.

Hosea 11:2 As they called them, so they went from them: they sacrificed unto the Baalim, and burned incense to graven images.

Hosea 11:3 Yet I taught Ephraim to go; I took them on my arms; but they knew not that I healed them.

Hosea 11:4 I drew them with cords of a man, with bands of love; and I was to them as they that take off the yoke on their jaws, and I laid meat before them.

Hosea 11:5 He shall not return into the land of Egypt; but the Assyrian shall be his king, because they refused to return.

Hosea 11:6 And the sword shall fall upon his cities, and shall consume his bars, and devour [them], because of their own counsels.

Hosea 11:7 And my people are bent to backsliding from me: though they call them to [him that is] on high, none at all will exalt [him].

Hosea 11:8 How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my compassions are kindled together.

Hosea 11:9 I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I am God, and not man; the Holy One in the midst of thee: and I will not enter into the city.

Hosea 11:10 They shall walk after the LORD, who shall roar like a lion: for he shall roar, and the children shall come trembling from the west.

Hosea 11:11 They shall come trembling as a bird out of Egypt, and as a dove out of the land of Assyria: and I will make them to dwell in their houses, saith the LORD.

Hosea 11:12 Ephraim compasseth me about with falsehood, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the Holy One.

Hosea 12:1 Ephraim feedeth on wind, and followeth after the east wind: he continually multiplieth lies and desolation; and they make a covenant with Assyria, and oil is carried into Egypt.

Hosea 12:2 The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.

Hosea 12:3 In the womb he took his brother by the heel; and in his manhood he had power with God:

Hosea 12:4 yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him at Beth-el, and there he spake with us;

Hosea 12:5 even the LORD, the God of hosts; the LORD is his memorial.

Hosea 12:6 Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually.

Hosea 12:7 [He is] a trafficker, the balances of deceit are in his hand: he loveth to oppress.

Hosea 12:8 And Ephraim said, Surely I am become rich, I have found me wealth: in all my labours they shall find in me none iniquity that were sin.

Hosea 12:9 But I am the LORD thy God from the land of Egypt; I will yet again make thee to dwell in tents, as in the days of the solemn feast.

Hosea 12:10 I have also spoken unto the prophets, and I have multiplied visions; and by the ministry of the prophets have I used similitudes.

Hosea 12:11 Is Gilead iniquity? they are altogether vanity; in Gilgal they sacrifice bullocks: yea, their altars are as heaps in the furrows of the field.

Hosea 12:12 And Jacob fled into the field of Aram, and Israel served for a wife, and for a wife he kept [sheep].

Hosea 12:13 And by a prophet the LORD brought Israel up out of Egypt, and by a prophet was he preserved.

Hosea 12:14 Ephraim hath provoked to anger most bitterly: therefore shall his blood be left upon him, and his reproach shall his Lord return unto him.

Hosea 13:1 When Ephraim spake, there was trembling; he exalted himself in Israel: but when he offended in Baal, he died.

Hosea 13:2 And now they sin more and more, and have made them molten images of their silver, even idols according to their own understanding, all of them the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

Hosea 13:3 Therefore they shall be as the morning cloud, and as the dew that passeth early away, as the chaff that is driven with the whirlwind out of the threshing-floor, and as the smoke out of the chimney.

Hosea 13:4 Yet I am the LORD thy God from the land of Egypt; and thou shalt know no god but me, and beside me there is no saviour.

Hosea 13:5 I did know thee in the wilderness, in the land of great drought.

Hosea 13:6 According to their pasture, so were they filled; they were filled, and their heart was exalted: therefore have they forgotten me.

Hosea 13:7 Therefore am I unto them as a lion: as a leopard will I watch by the way:

Hosea 13:8 I will meet them as a bear that is bereaved of her whelps, and will rend the caul of their heart: and there will I devour them like a lion; the wild beast shall tear them.

Hosea 13:9 It is thy destruction, O Israel, that [thou art] against me, against thy help.

Hosea 13:10 Where now is thy king, that he may save thee in all thy cities? and thy judges, of whom thou saidst, Give me a king and princes?

Hosea 13:11 I have given thee a king in mine anger, and have taken him away in my wrath.

Hosea 13:12 The iniquity of Ephraim is bound up; his sin is laid up in store.

Hosea 13:13 The sorrows of a travailing woman shall come upon him: he is an unwise son; for it is time he should not tarry in the place of the breaking forth of children.

Hosea 13:14 I will ransom them from the power of the grave; I will redeem them from death: O death, where are thy plagues? O grave, where is thy destruction? repentance shall be hid from mine eyes.

Hosea 13:15 Though he be fruitful among his brethren, an east wind shall come, the breath of the LORD coming up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

Hosea 13:16 Samaria shall bear her guilt; for she hath rebelled against her God: they shall fall by the sword; their infants shall be dashed in pieces, and their women with child shall be ripped up.

Hosea 14:1 O ISRAEL, return unto the LORD thy God; for thou hast fallen by thine iniquity.

Hosea 14:2 Take with you words, and return unto the LORD: say unto him, Take away all iniquity, and accept that which is good: so will we render [as] bullocks [the offering of] our lips.

Hosea 14:3 Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy.

Hosea 14:4 I will heal their backsliding, I will love them freely: for mine anger is turned away from him..

Hosea 14:5 I will be as the dew unto Israel: he shall blossom as the lily, and cast forth his roots as Lebanon.

Hosea 14:6 His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

Hosea 14:7 They that dwell under his shadow shall return; they shall revive [as] the corn, and blossom as the vine: the scent thereof shall be as the wine of Lebanon.

Hosea 14:8 Ephraim [shall say], What have I to do any more with idols? I have answered, and will regard him: I am like a green fir tree; from me is thy fruit found.

Hosea 14:9 Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the LORD are right, mad the just shall walk in them; but transgressors shall fall therein.

Joel

1:1 The word of the LORD that came to Joel the son of Pethuel.

Joel 1:2 Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or in the days of your fathers?

Joel 1:3 Tell ye your children of it, and [let] your children [tell] their children, and their children another generation.

Joel 1:4 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpiller eaten.

Joel 1:5 Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the sweet wine; for it is cut off from your mouth.

Joel 1:6 For a nation is come up upon my land, strong, and without number; his teeth are the teeth of a lion, and he hath the jaw teeth of a great lion.

Joel 1:7 He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white.

Joel 1:8 Lament like a virgin girded with sackcloth for the husband of her youth.

Joel 1:9 The meal offering and the drink offering is cut off from the house of the LORD; the priests, the LORD'S ministers, mourn.

Joel 1:10 The field is wasted, the land mourneth; for the corn is wasted, the new wine is dried up, the oil languisheth.

Joel 1:11 Be ashamed, O ye husbandmen, howl, O ye vinedressers, for the wheat and for the barley; for the harvest of the field is perished.

Joel 1:12 The vine is withered, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field are withered: for joy is withered away from the sons of men.

Joel 1:13 Gird yourselves [with sackcloth], and lament, ye priests; howl, ye ministers of the altar; come, lie all night in sackcloth, ye ministers of my God: for the meal offering and the drink offering is withholden from the house of your God.

Joel 1:14 Sanctify a fast, call a solemn assembly, gather the old men [and] all the inhabitants of the land unto the house of the LORD your God, and cry unto the LORD.

Joel 1:15 Alas for the day! for the day of the LORD is at hand, and as destruction from the Almighty shall it come,

Joel 1:16 Is not the meat cut off before our eyes, [yea], joy and gladness from the house of our God?

Joel 1:17 The seeds rot under their clods; the garners are laid desolate, the barns are broken down; for the corn is withered.

Joel 1:18 How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

Joel 1:19 O LORD, to thee do I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

Joel 1:20 Yea, the beasts of the field pant unto thee: for the water brooks are dried up, and the fire hath devoured the pastures of the wilderness.

Joel 2:1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain; let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;

Joel 2:2 a day of darkness and gloominess, a day of clouds and thick darkness, as the dawn spread upon the mountains; a great people and a strong, there hath not been ever the like, neither shall be any more after them, even to the years of many generations.

Joel 2:3 A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and none hath escaped them.

Joel 2:4 The appearance of them is as the appearance of horses; and as horsemen, so do they run.

Joel 2:5 Like the noise of chariots on the tops of the mountains do they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

Joel 2:6 At their presence the peoples are in anguish: all faces are waxed pale.

Joel 2:7 They run like mighty men; they climb the wall like men of war; and they march every one on his ways, and they break not their ranks.

Joel 2:8 Neither doth one thrust another; they march every one in his path: and they burst through the weapons, and break not off [their course].

Joel 2:9 They leap upon the city; they run upon the wall; they climb up into the houses; they enter in at the windows like a thief.

Joel 2:10 The earth quaketh before them; the heavens tremble: the sun and the moon are darkened, and the stars withdraw their shining:

Joel 2:11 And the LORD uttereth his voice before his army; for his camp is very great; for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?

Joel 2:12 Yet even now, saith the LORD, turn ye unto me with all your heart, and with fasting, and with weeping, and with mourning:

Joel 2:13 and rend your heart, and not your garments, and turn unto the LORD your God, for he is gracious and full of compassion, slow to anger, and plenteous in mercy, and repenteth him of the evil.

Joel 2:14 Who knoweth whether he will not turn and repent, and leave a blessing behind him, even a meal offering and a drink offering unto the LORD your God?

Joel 2:15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

Joel 2:16 gather the people, sanctify the congregation, assemble the old men, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

Joel 2:17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the nations should rule over them: wherefore should they say among the peoples, Where is their God?

Joel 2:18 Then was the LORD jealous for his land, and had pity on his people.

Joel 2:19 And the LORD answered and said unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the nations:

Joel 2:20 but I will remove far off from you the northern [army], and will drive him into a land barren and desolate, his forepart into the eastern sea, and his hinder part into the western sea; and his stink shall come up, and his ill savour shall come up, because he hath done great things.

Joel 2:21 Fear not, O land, be glad and rejoice; for the LORD hath done great things.

Joel 2:22 Be not afraid, ye beasts of the field; for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

Joel 2:23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he giveth you the former rain in just measure, and he causeth to come down for you the rain, the former rain and the latter rain, in the first [month].

Joel 2:24 And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

Joel 2:25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpiller, and the palmerworm, my great army which I sent among you.

Joel 2:26 And ye shall eat in plenty and be satisfied, and shall praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

Joel 2:27 And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and there is none else: and my people shall never be ashamed.

Joel 2:28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

Joel 2:29 and also upon the servants and upon the handmaids in those days will I pour out my spirit.

Joel 2:30 And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

Joel 2:31 The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come.

Joel 2:32 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem there shall be those that escape, as the LORD hath said, and among the remnant those whom the LORD doth call.

Joel 3:1 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

Joel 3:2 I will gather all nations, and will bring them down into the valley of Jehoshaphat; and I will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

Joel 3:3 and they have cast lots for my people: and have given a boy for an harlot, and sold a girl for wine, that they might drink.

Joel 3:4 Yea, and what are ye to me, [O] Tyre, and Zidon, and all the regions of Philistia? will ye render me a recompence? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head.

Joel 3:5 Forasmuch as ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things;

Joel 3:6 the children also of Judah and the children of Jerusalem have ye sold unto the sons of the Grecians, that ye might remove them far from their border:

Joel 3:7 behold, I will stir them up out of the place whither ye have sold them, and will return your recompence upon your own head;

Joel 3:8 and I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the men of Sheba, to a nation far off: for the LORD hath spoken it.

Joel 3:9 Proclaim ye this among the nations; prepare war: stir up the mighty men; let all the men of war draw near, let them come up.

Joel 3:10 Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong.

Joel 3:11 Haste ye, and come, all ye nations round about, and gather yourselves together: thither cause thy mighty ones to come down, O LORD.

Joel 3:12 Let the nations bestir themselves, and come up to the valley of Jehoshaphat: for there will I sit to judge all the nations round about.

Joel 3:13 Put ye in the sickle, for the harvest is ripe: come, tread ye; for the winepress is full, the vats overflow; for their wickedness is great.

Joel 3:14 Multitudes, multitudes in the valley of decision! for the day of the LORD is near in the valley of decision.

Joel 3:15 The sun and the moon are darkened, and the stars withdraw their shining.

Joel 3:16 And the LORD shall roar from Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake, but the LORD will be a refuge unto his people, and a strong hold to the children of Israel.

Joel 3:17 So shall ye know that I am the LORD your God, dwelling in Zion my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

Joel 3:18 And it shall come to pass in that day, that the mountains shall drop down sweet wine, and the hills shall flow with milk, and all the brooks of Judah shall flow with waters; and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

Joel 3:19 Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence done to the children of Judah, because they have shed innocent blood in their land.

Joel 3:20 But Judah shall abide for ever, and Jerusalem from generation to generation.

Joel 3:21 And I will cleanse their blood that I have not cleansed: for the LORD dwelleth in Zion.

Amos

1:1 The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

Amos 1:2 And he said, The LORD shall roar from Zion, and utter his voice from Jerusalem; and the pastures of the shepherds shall mourn, and the top of Carmel shall wither.

Amos 1:3 Thus saith the LORD: For three transgressions of Damascus, yea, for four, I will not turn away the punishment thereof; because they have threshed Gilead with threshing instruments of iron:

Amos 1:4 but I will send a fire into the house of Hazael, and it shall devour the palaces of Ben-hadad.

Amos 1:5 And I will break the bar of Damascus, and cut off the inhabitant from the valley of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

Amos 1:6 Thus saith the LORD: For three transgressions of Gaza, yea, for four, I will not turn away the punishment thereof; because they carried away captive the whole people, to deliver them up to Edom:

Amos 1:7 But I will send a fire on the wall of Gaza, and it shall devour the palaces thereof:

Amos 1:8 And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon; and I will turn mine hand against Ekron, and the remnant of the Philistines shall perish, saith the Lord GOD.

Amos 1:9 Thus saith the LORD: For three transgressions of Tyre, yea, for four, I will not turn away the punishment thereof; because they delivered up the whole people to Edom, and remembered not the brotherly covenant:

Amos 1:10 but I will send a fire on the wall of Tyre, and it shall devour the palaces thereof.

Amos 1:11 Thus saith the LORD: For three transgressions of Edom, yea, for four, I will not turn away the punishment thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

Amos 1:12 but I will send a fire upon Teman, and it shall devour the palaces of Bozrah.

Amos 1:13 Thus saith the LORD: For three transgressions of the children of Ammon, yea, for four, I will not turn away the punishment thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

Amos 1:14 But I will kindle a fire in the wall of Rabbath and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

Amos 1:15 and their king shall go into captivity, he and his princes together, saith the LORD.

Amos 2:1 Thus saith the LORD: For three transgressions of Moab, yea, for four, I will not turn away the punishment thereof; because he burned the bones of the king of Edom into lime:

Amos 2:2 but I will send a fire upon Moab, and it shall devour the palaces of Kerioth; and Moab shall die with tumult, with shouting, and with the sound of the trumpet:

Amos 2:3 and I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD.

Amos 2:4 Thus saith the LORD: For three transgressions of Judah, yea, for four, I will not turn away the punishment thereof; because they have rejected the law of the LORD, and have not kept his statutes, and their lies have caused them to err, after the which their fathers did walk:

Amos 2:5 but I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.

Amos 2:6 Thus saith the LORD: For three transgressions of Israel, yea, for four, I will not turn away the punishment thereof; because they have sold the righteous for silver and the needy for a pair of shoes:

Amos 2:7 that pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go unto the [same] maid, to profane my holy name:

Amos 2:8 and they lay themselves down beside every altar upon clothes taken in pledge, and in the house of their God they drink the wine of such as have been fined.

Amos 2:9 Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

Amos 2:10 Also I brought you up out of the land of Egypt, and led you forty years in the wilderness, to possess the land of the Amorite.

Amos 2:11 And I raised up of your sons for prophets, and of your young men for Nazirites. Is it not even thus, O ye children of Israel? saith the LORD.

Amos 2:12 But ye gave the Nazirites wine to drink; and commanded the prophets, saying, Prophesy not.

Amos 2:13 Behold, I will press [you] in your place, as a cart presseth that is full of sheaves.

Amos 2:14 And flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:

Amos 2:15 neither shall he stand that handleth the bow; and he that is swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself:

Amos 2:16 and he that is courageous among the mighty shall flee away naked in that day, saith the LORD.

Amos 3:1 Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up out of the land of Egypt, saying,

Amos 3:2 You only have I known of all the families of the earth: therefore I will visit upon you all your iniquities.

Amos 3:3 Shall two walk together, except they have agreed?

Amos 3:4 Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?

Amos 3:5 Can a bird fall in a snare upon the earth, where no gin is [set] for him? shall a snare spring up from the ground, and have taken nothing at all?

Amos 3:6 Shall the trumpet be blown in a city, and the people not be afraid? shalt evil befall a city, and the LORD hath not done it?

Amos 3:7 Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

Amos 3:8 The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

Amos 3:9 Publish ye in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold what great tumults are therein, and what oppressions in the midst thereof.

Amos 3:10 For they know not to do right, saith the LORD, who store up violence and robbery in their palaces.

Amos 3:11 Therefore thus saith the Lord GOD: An adversary [there shall be], even round about the land: and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

Amos 3:12 Thus saith the LORD: As the shepherd rescueth out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be rescued that sit in Samaria in the corner of a couch, and on the silken cushions of a bed.

Amos 3:13 Hear ye, and testify against the house of Jacob, saith the Lord GOD, the God of hosts.

Amos 3:14 For in the day that I shall visit the transgressions of Israel upon him, I will also visit the altars of Beth-el, and the horns of the altar shall be cut off, and fall to the ground.

Amos 3:15 And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the great houses shall have an end, saith the LORD.

Amos 4:1 Hear this word, ye kine of Bashan, that are in the mountain of Samaria, which oppress the poor, which crush the needy, which say unto their lords, Bring, and let us drink.

Amos 4:2 The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that they shall take you away with hooks, and your residue with fish hooks.

Amos 4:3 And ye shall go out at the breaches, every one straight before her; and ye shall cast [yourselves] into Harmon, saith the LORD.

Amos 4:4 Come to Beth-el, and transgress; to Gilgal, [and] multiply transgression; and bring your sacrifices every morning, [and] your tithes every three days;

Amos 4:5 and offer a sacrifice of thanksgiving of that which is leavened, and proclaim freewill offerings and publish them: for this liketh you, O ye children of Israel, saith the Lord GOD.

Amos 4:6 And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.

Amos 4:7 And I also have withholden the rain from you, when there were yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

Amos 4:8 So two or three cities wandered unto one city to drink water, and were not satisfied: yet have ye not returned unto me, saith the LORD.

Amos 4:9 I have smitten you with blasting and mildew: the multitude of your gardens and your vineyards and your fig trees and your olive trees hath the palmerworm devoured: yet have ye not returned unto me, saith the LORD.

Amos 4:10 I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have carried away your horses; and I have made the stink of your camp to come up even into your nostrils: yet have ye not returned unto me, saith the LORD.

Amos 4:11 I have overthrown [some] among you, as when God overthrew Sodom and Gomorrah, and ye were as a brand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

Amos 4:12 Therefore thus will I do unto thee, O Israel: [and] because I will do this unto thee, prepare to meet thy God, O Israel.

Amos 4:13 For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth; the LORD, the God of hosts, is his name.

Amos 5:1 Hear ye this word which I take up for a lamentation over you, O house of Israel.

Amos 5:2 The virgin of Israel is fallen; she shall no more rise: she is cast down upon her land; there is none to raise her up.

Amos 5:3 For thus saith the Lord GOD: The city that went forth a thousand shall have an hundred left, and that which went forth an hundred shall have ten left, to the house of Israel.

Amos 5:4 For thus saith the LORD unto the house of Israel, Seek ye me, and ye shall live:

Amos 5:5 but seek not Beth-el, nor enter into Gilgal, and pass not to Beer-sheba: for Gilgal shall surely go into captivity, and Beth-el shall come to nought.

Amos 5:6 Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and it devour and there be none to quench it in Beth-el:

Amos 5:7 Ye who turn judgment to wormwood, and cast down righteousness to the earth;

Amos 5:8 [seek him] that maketh the Pleiades and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night; that calleth for the waters of the sea, and poureth them out upon the face of the earth; the LORD is his name;

Amos 5:9 that bringeth sudden destruction upon the strong, so that destruction cometh upon the fortress.

Amos 5:10 They hate him that reproveth in the gate, and they abhor him that speaketh uprightly.

Amos 5:11 Forasmuch therefore as ye trample upon the poor, and take exactions from him of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink the wine thereof.

Amos 5:12 For I know how manifold are your transgressions, and how mighty are your sins; ye that afflict the just, that take a bribe, and that turn aside the needy in the gate [from their right].

Amos 5:13 Therefore he that is prudent shall keep silence in such a time; for it is an evil time.

Amos 5:14 Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye say.

Amos 5:15 Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD, the God of hosts, will be gracious unto the remnant of Joseph.

Amos 5:16 Therefore thus saith the LORD, the God of hosts, the Lord: Wailing shall be in all the broad ways; and they shall say in all the streets, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.

Amos 5:17 And in all vineyards shall be wailing: for I will pass through the midst of thee, saith the LORD.

Amos 5:18 Woe unto you that desire the day of the LORD! wherefore would ye have the day of the LORD? it is darkness, and not light.

Amos 5:19 As if a man did flee from a lion, and a bear met him; or went into the house and leaned his hand on the wall, and a serpent bit him.

Amos 5:20 Shall not the day of the LORD be darkness, and not light? even very dark, and no brightness in it?

Amos 5:21 I hate, I despise your feasts, and I will take no delight in your solemn assemblies.

Amos 5:22 Yea, though ye offer me your burnt offerings and meal offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts.

Amos 5:23 Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.

Amos 5:24 But let judgment roll down as waters, and righteousness as a mighty stream.

Amos 5:25 Did ye bring unto me sacrifices and offerings in the wilderness forty years, O house of Israel?

Amos 5:26 Yea, ye have borne Siccuth your king and Chiun your images, the star of your god, which ye made to yourselves.

Amos 5:27 Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name is the God of hosts.

Amos 6:1 Woe to them that are at ease in Zion, and to them that are secure in the mountain of Samaria, the notable men of the chief of the nations, to whom the house of Israel come!

Amos 6:2 Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: be they better than these kingdoms? or is their border greater than your border?

Amos 6:3 Ye that put far away the evil day, and cause the seat of violence to come near;

Amos 6:4 that lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;

Amos 6:5 that sing idle songs to the sound of the viol; that devise for themselves instruments of music, like David;

Amos 6:6 that drink wine in bowls, and anoint themselves with the chief ointments; but they are not grieved for the affliction of Joseph.

Amos 6:7 Therefore now shall they go captive with the first that go captive, and the revelry of them that stretched themselves shall pass away.

Amos 6:8 The Lord GOD hath sworn by himself, saith the LORD, the God of hosts; I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

Amos 6:9 And it shall come to pass, if there remain ten men in one house, that they shall die.

Amos 6:10 And when a man’s uncle shall take him up, even he that burneth him, to bring out the bones out of the house, and shall say unto him that is in the innermost parts of the house, Is there yet any with thee? and he shall say, No; then shall he say, Hold thy peace; for we may not make mention of the name of the LORD.

Amos 6:11 For, behold, the LORD commandeth, and the great house shall be smitten with breaches, and the little house with clefts.

Amos 6:12 Shall horses run upon the rock? will one plow [there] with oxen? that ye have turned judgment into gall, and the fruit of righteousness into wormwood:

Amos 6:13 ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?

Amos 6:14 For, behold, I will raise up against you a nation, O house of Israel, saith the LORD, the God of hosts; and they shall afflict you from the entering in of Hamath unto the brook of the Arabah.

Amos 7:1 Thus the Lord GOD shewed me: and, behold, he formed locusts in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings.

Amos 7:2 And it came to pass that when they made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: how shall Jacob stand? for he is small.

Amos 7:3 The LORD repented concerning this: It shall not be, saith the LORD.

Amos 7:4 Thus the Lord GOD shewed me: and, behold, the Lord GOD called to contend by fire; and it devoured the great deep, and would have eaten up the land.

Amos 7:5 Then said I, O Lord GOD, cease, I beseech thee: how shall Jacob stand? for he is small.

Amos 7:6 The LORD repented concerning this: This also shall not be, saith the Lord GOD.

Amos 7:7 Thus he shewed me: and, behold, the Lord stood beside a wall made by a plumbline, with a plumbline in his hand.

Amos 7:8 And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel; I will not again pass by them any more:

Amos 7:9 and the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

Amos 7:10 Then Amaziah the priest of Beth-el sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

Amos 7:11 For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of his land.

Amos 7:12 Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:

Amos 7:13 but prophesy not again any more at Beth-el: for it is the king's sanctuary, and it is a royal house.

Amos 7:14 Then answered Amos, and said to Amaziah, I was no prophet, neither was I a prophet’s son; but I was an herdman, and a dresser of sycomore trees:

Amos 7:15 and the LORD took me from following the flock, and the LORD said unto me, Go, prophesy unto my people Israel.

Amos 7:16 Now therefore hear thou the word of the LORD: Thou sayest, Prophesy not against Israel, and drop not [thy word] against the house of Isaac;

Amos 7:17 therefore thus saith the LORD: Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou thyself shalt die in a land that is unclean, and Israel shall surely be led away captive out of his land.

Amos 8:1 Thus the Lord GOD shewed me: and behold, a basket of summer fruit.

Amos 8:2 And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people Israel; I will not again pass by them any more.

Amos 8:3 And the songs of the temple shall be howlings in that day, saith the Lord GOD: the dead bodies shall be many; in every place shall they cast them forth with silence.

Amos 8:4 Hear this, O ye that would swallow up the needy, and cause the poor of the land to fail,

Amos 8:5 saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat? making the ephah small, and the shekel great, and dealing falsely with balances of deceit;

Amos 8:6 that we may buy the poor for silver, and the needy for a pair of shoes, and sell the refuse of the wheat.

Amos 8:7 The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

Amos 8:8 Shall not the land tremble for this, and every one mourn that dwelleth therein? yea, it shall rise up wholly like the River; and it shall be troubled and sink again, like the River of Egypt.

Amos 8:9 And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day.

Amos 8:10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning for an only son, and the end thereof as a bitter day.

Amos 8:11 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD.

Amos 8:12 And they shall wander from sea to sea, and from the north even to the east; they shall run to and fro to seek the word of the LORD, and shall not find it.

Amos 8:13 In that day shall the fair virgins and the young men faint for thirst.

Amos 8:14 They that swear by the sin of Samaria, and say, As thy God, O Dan, liveth; and, As the way of Beer-sheba liveth; even they shall fall, and never rise up again.

Amos 9:1 I SAW the Lord standing beside the altar: and he said, Smite the chapiters, that the thresholds may shake: and break them in pieces on the head of all of them; and I will slay the last of them with the sword: there shall not one of them flee away, and there shall not one of them escape.

Amos 9:2 Though they dig into hell, thence shall mine hand take them; and though they climb up to heaven, thence will I bring them down.

Amos 9:3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them.

Amos 9:4 And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

Amos 9:5 For the Lord, the GOD of hosts, [is] he that toucheth the land and it melteth, and all that dwell therein shall mourn; and it shall rise up wholly like the River; and shall sink again, like the River of Egypt;

Amos 9:6 [it is] he that buildeth his chambers in the heaven, and hath founded his vault upon the earth; he that calleth for the waters of the sea and poureth them out upon the face of the earth; the LORD is his name.

Amos 9:7 Are ye not as the children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt, and the Philistines from Caphtor, and the Syrians from Kir?

Amos 9:8 Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

Amos 9:9 For, lo, I will command, and I will sift the house of Israel among all the nations, like as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth.

Amos 9:10 All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

Amos 9:11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old;

Amos 9:12 that they may possess the remnant of Edom, and all the nations, which are called by my name, saith the LORD that doeth this.

Amos 9:13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

Amos 9:14 And I will bring again the captivity of my people Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

Amos 9:15 And I will plant them upon their land, and they shall no more be plucked up out of their land which I have given them, saith the LORD thy God.

Obadiah

1:1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom: We have heard tidings from the LORD, and an ambassador is sent among the nations, [saying], Arise ye, and let us rise up against her in battle.

Obadiah 1:2 Behold, I have made thee small among the nations: thou art greatly despised.

Obadiah 1:3 The pride of thine heart hath deceived thee, O thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

Obadiah 1:4 Though thou mount on high as the eagle, and though thy nest be set among the stars, I will bring thee down from thence, saith the LORD.

Obadiah 1:5 If thieves came to thee, if robbers by night, (how art thou cut off!) would they not steal till they had enough? if grapegatherers came to thee, would they not leave some gleaning grapes?

Obadiah 1:6 How are [the things of] Esau searched out! how are his hidden treasures sought up!

Obadiah 1:7 All the men of thy confederacy have brought thee on thy way, even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; [they that eat] thy bread lay a snare under thee: there is none understanding in him.

Obadiah 1:8 Shall I not in that day, saith the LORD, destroy the wise men out of Edom, and understanding out of the mount of Esau?

Obadiah 1:9 And thy mighty men, O Teman, shall be dismayed, to the end that every one may be cut off from the mount of Esau by slaughter.

Obadiah 1:10 For the violence done to thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

Obadiah 1:11 In the day that thou stoodest on the other side, in the day that strangers carried away his substance, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

Obadiah 1:12 But look not thou on the day of thy brother in the day of his disaster, and rejoice not over the children of Judah in the day of their destruction; neither speak proudly in the day of distress.

Obadiah 1:13 Enter not into the gate of my people in the day of their calamity; yea, look not thou on their affliction in the day of their calamity, neither lay ye [hands] on their substance in the day of their calamity.

Obadiah 1:14 And stand thou not in the crossway, to cut off those of his that escape; and deliver not up those of his that remain in the day of distress.

Obadiah 1:15 For the day of the LORD is near upon all the nations: as thou hast done, it shall be done unto thee; thy dealing shall return upon thine own head.

Obadiah 1:16 For as ye have drunk upon my holy mountain, so shall all the nations drink continually, yea, they shall drink, and swallow down, and shall be as though they had not been.

Obadiah 1:17 But in mount Zion there shall be those that escape, and it shall be holy; and the house of Jacob shall possess their possessions.

Obadiah 1:18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall burn among them, and devour them: and there shall not be any remaining to the house of Esau; for the LORD hath spoken it.

Obadiah 1:19 And they of the South shall possess the mount of Esau; and they of the lowland the Philistines and they shall possess the field of Ephraim, and the field of Samaria: and Benjamin [shall possess] Gilead.

Obadiah 1:20 And the captivity of this host of the children of Israel, which are [among] the Canaanites, [shall possess] even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the South.

Obadiah 1:21 And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD’S.

Jonah

1:1 Now the word of the LORD came unto Jonah the son of Amittai, saying,

Jonah 1:2 Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.

Jonah 1:3 But Jonah rose up to flee unto Tarshish from the presence of the LORD; and he went down to Joppa, and found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD.

Jonah 1:4 But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

Jonah 1:5 Then the mariners were afraid, and cried every man unto his god; and they cast forth the wares that were in the ship into the sea, to lighten it unto them. But Jonah was gone down into the innermost parts of the ship; and he lay, and was fast asleep.

Jonah 1:6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

Jonah 1:7 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah.

Jonah 1:8 Then said they unto him, Tell us, we pray thee, for whose cause this evil is upon us; what is thine occupation? and whence comest thou? what is thy country? and of what people art thou?

Jonah 1:9 And he said unto them, I am an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry land.

Jonah 1:10 Then were the men exceedingly afraid, and said unto him, What is this that thou hast done? For the men knew that he fled from the presence of the LORD, because he had told them.

Jonah 1:11 Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea grew more and more tempestuous.

Jonah 1:12 And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest is upon you.

Jonah 1:13 Nevertheless the men rowed hard to get them back to the land; but they could not: for the sea grew more and more tempestuous against them.

Jonah 1:14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man’s life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

Jonah 1:15 So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging.

Jonah 1:16 Then the men feared the LORD exceedingly; and they offered a sacrifice unto the LORD, and made vows.

Jonah 1:17 And the LORD prepared a great fish to swallow up Jonah; and Jonah was in the belly of the fish three days and three nights.

Jonah 2:1 Then Jonah prayed unto the LORD his God out of the fish's belly.

Jonah 2:2 And he said, I called by reason of mine affliction unto the LORD, and he answered me; out of the belly of hell cried I, [and] thou heardest my voice.

Jonah 2:3 For thou didst cast me into the depth, in the heart of the seas, and the flood was round about me; all thy waves and thy billows passed over me.

Jonah 2:4 And I said, am cast out from before thine eyes; yet I will look again toward thy holy temple.

Jonah 2:5 The waters compassed me about, even to the soul; the deep was round about me; the weeds were wrapped about my head.

Jonah 2:6 I went down to the bottoms of the mountains; the earth with her bars [closed] upon me for ever: yet hast thou brought up my life from the pit, O LORD my God.

Jonah 2:7 When my soul fainted within me, I remembered the LORD: and my prayer came in unto thee, into thine holy temple.

Jonah 2:8 They that regard lying vanities forsake their own mercy.

Jonah 2:9 But I will sacrifice unto thee with the voice of thanksgiving; I will pay that which I have vowed. Salvation is of the LORD.

Jonah 2:10 And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

Jonah 3:1 And the word of the LORD came unto Jonah the second time, saying,

Jonah 3:2 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.

Jonah 3:3 So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city, of three days' journey.

Jonah 3:4 And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

Jonah 3:5 And the people of Nineveh believed God; and they proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

Jonah 3:6 And the tidings reached the king of Nineveh, and he arose from his throne, and laid his robe from him, and covered him with sackcloth, and sat in ashes.

Jonah 3:7 And he made proclamation and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

Jonah 3:8 but let them be covered with sackcloth, both man and beast, and let them cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands.

Jonah 3:9 Who knoweth whether God will not turn and repent, and turn away from his fierce anger, that we perish not?

Jonah 3:10 And God saw their works, that they turned from their evil way; and God repented of the evil, which he said he would do unto them; and he did it not.

Jonah 4:1 But it displeased Jonah exceedingly, and he was angry.

Jonah 4:2 And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, when I was yet in my country? Therefore I hasted to flee unto Tarshish: for I knew that thou art a gracious God, and full of compassion, slow to anger, and plenteous in mercy, and repentest thee of the evil.

Jonah 4:3 Therefore now, O LORD, take, I beseech thee, my life from me; for it is better for me to die than to live.

Jonah 4:4 And the LORD said, Doest thou well to be angry?

Jonah 4:5 Then Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

Jonah 4:6 And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his evil case. So Jonah was exceeding glad because of the gourd.

Jonah 4:7 But God prepared a worm when the morning rose the next day, and it smote the gourd, that it withered.

Jonah 4:8 And it came to pass, when the sun arose, that God prepared a sultry east wind; and the sun beat upon the head of Jonah, that he fainted, and requested for himself that he might die, and said, It is better for me to die than to live.

Jonah 4:9 And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry even unto death.

Jonah 4:10 And the LORD said, Thou hast had pity on the gourd; for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:

Jonah 4:11 and should not I have pity on Nineveh, that great city; wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle?

Micah

1:1 The word of the LORD that came to Micah the Morashtite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

Micah 1:2 Hear, ye peoples, all of you; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the Lord from his holy temple.

Micah 1:3 For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.

Micah 1:4 And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, as waters that are poured down a steep place.

Micah 1:5 For the transgression of Jacob is all this, and for the sins of the house of Israel. What is the transgression of Jacob? is it not Samaria? and what are the high places of Judah? are they not Jerusalem?

Micah 1:6 Therefore I will make Samaria as an heap of the field, [and] as the plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

Micah 1:7 And all her graven images shall be beaten to pieces, and all her hires shall be burned with fire, and all her idols will I lay desolate: for of the hire of an harlot hath she gathered them, and unto the hire of an harlot shall they return.

Micah 1:8 For this will I wail and howl, I will go stripped and naked: I will make a wailing like the jackals, and a mourning like the ostriches.

Micah 1:9 For her wounds are incurable: for it is come even unto Judah; it reacheth unto the gate of my people, even to Jerusalem.

Micah 1:10 Tell it not in Gath, weep not at all: at Beth-le-Aphrah have I rolled myself in the dust.

Micah 1:11 Pass ye away, O inhabitant of Shaphir, in nakedness and shame: the inhabitant of Zaanan is not come forth; the wailing of Beth-ezel shall take from you the stay thereof.

Micah 1:12 For the inhabitant of Maroth waiteth anxiously for good: because evil is come down from the LORD unto the gate of Jerusalem.

Micah 1:13 Bind the chariot to the swift steed, O inhabitant of Lachish: she was the beginning of sin to the daughter of Zion; for the transgressions of Israel were found in thee.

Micah 1:14 Therefore shalt thou give a parting gift to Moresheth-gath: the houses of Achzib shall be a deceitful thing unto the kings of Israel.

Micah 1:15 I will yet bring unto thee, O inhabitant of Mareshah, him that shall possess thee: the glory of Israel shall come even unto Adullam.

Micah 1:16 Make thee bald, and poll thee for the children of thy delight: enlarge thy baldness as the eagle; for they are gone into captivity from thee.

Micah 2:1 Woe to them that devise iniquity and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand.

Micah 2:2 And they covet fields, and seize them; and houses, and take them away: and they oppress a man and his house, even a man and his heritage.

Micah 2:3 Therefore thus saith the LORD: Behold, against this family do I devise an evil, from which ye shall not remove your necks, neither shall ye walk haughtily; for it is an evil time.

Micah 2:4 In that day shall they take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he changeth the portion of my people: how doth he remove [it] from me! to the rebellious he divideth our fields.

Micah 2:5 Therefore thou shalt have none that shall cast the line by lot in the congregation of the LORD.

Micah 2:6 Prophesy ye not, [thus] they prophesy. They shall not prophesy to these: reproaches shall not depart.

Micah 2:7 Shall it be said, O house of Jacob, Is the spirit of the LORD straitened? are these his doings? Do not my words do good to him that walketh uprightly?

Micah 2:8 But of late my people is risen up as an enemy: ye strip the robe from off the garment from them that pass by securely [as men] averse from war.

Micah 2:9 The women of my people ye cast out from their pleasant houses; from their young children ye take away my glory for ever.

Micah 2:10 Arise ye, and depart; for this is not your rest: because of uncleanness that destroyeth, even with a grievous destruction.

Micah 2:11 If a man walking in wind and falsehood do lie, [saying], I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

Micah 2:12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah: as a flock in the midst of their pasture, they shall make great noise by reason of [the multitude of] men.

Micah 2:13 The breaker is gone up before them: they have broken forth and passed on to the gate, and are gone out thereat: and their king is passed on before them, and the LORD at the head of them.

Micah 3:1 And I said, Hear, I pray you, ye heads of Jacob, and rulers of the house of Israel: is it not for you to know judgment?

Micah 3:2 who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

Micah 3:3 who also eat the flesh of my people; and they flay their skin from off them, and break their bones: yea, they chop them in pieces, as for the pot, and as flesh within the caldron.

Micah 3:4 Then shall they cry unto the LORD, but he will not answer them: yea, he will hide his face from them at that time, according as they have wrought evil in their doings.

Micah 3:5 Thus saith the LORD concerning the prophets that make my people to err; that bite with their teeth and cry, Peace; and whoso putteth not into their mouths, they even prepare war against him:

Micah 3:6 Therefore it shall be night unto you, that ye shall have no vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down upon the prophets, and the day shall be black over them.

Micah 3:7 And the seers shall be ashamed, and the diviners confounded; yea, they shall all cover their lips: for there is no answer of God.

Micah 3:8 But I truly am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

Micah 3:9 Hear this, I pray you, ye heads of the house of Jacob, and rulers of the house of Israel, that abhor judgment, and pervert all equity.

Micah 3:10 They build up Zion with blood, and Jerusalem with iniquity.

Micah 3:11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD in the midst of us? no evil shall come upon us.

Micah 3:12 Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

Micah 4:1 But in the latter days it shall come to pass, that the mountain of the LORD'S house shall be established in the top of the mountains, and it shall be exalted above the hills; and peoples shall flow unto it.

Micah 4:2 And many nations shall go and say, Come ye, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Micah 4:3 and he shall judge between many peoples, and shall reprove strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Micah 4:4 But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it.

Micah 4:5 For all the peoples will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever.

Micah 4:6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven away, and her that I have afflicted;

Micah 4:7 and I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth even for ever.

Micah 4:8 And thou, O tower of the flock, the hill of the daughter of Zion, unto thee shall it come; yea, the former dominion shall come, the kingdom of the daughter of Jerusalem.

Micah 4:9 Now why dost thou cry out aloud? Is there no king in thee, is thy counsellor perished, that pangs have taken hold of thee as of a woman in travail?

Micah 4:10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and shalt dwell in the field, and shalt come even unto Babylon; there shalt thou be rescued; there shall the LORD redeem thee from the hand of thine enemies.

Micah 4:11 And now many nations are assembled against thee, that say, Let her be defiled, and let our eye see [its desire] upon Zion.

Micah 4:12 But they know not the thoughts of the LORD, neither understand they his counsel: for he hath gathered them as the sheaves to the threshingfloor.

Micah 4:13 Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many peoples: and thou shalt devote their gain unto the LORD, and their substance unto the Lord of the whole earth.

Micah 5:1 Now shalt thou gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

Micah 5:2 But thou, Beth-lehem Ephrathah, which art little to be among the thousands of Judah, out of thee shall one come forth unto me that is to be ruler in Israel; whose goings forth are from of old, from everlasting.

Micah 5:3 Therefore will he give them up, until the time that she which travaileth hath brought forth: then the residue of his brethren shall return unto the children of Israel.

Micah 5:4 And he shall stand, and shall feed [his flock] in the strength of the LORD, in the majesty of the name of the LORD his God: and they shall abide; for now shall he be great unto the ends of the earth.

Micah 5:5 And this [man] shall be [our] peace: when the Assyrian shall come into our land, and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

Micah 5:6 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: and he shall deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our border.

Micah 5:7 And the remnant of Jacob shall be in the midst of many peoples as dew from the LORD, as showers upon the grass; that tarrieth not for man, nor waiteth for the sons of men.

Micah 5:8 And the remnant of Jacob shall be among the nations, in the midst of many peoples, as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, treadeth down and teareth in pieces, and there is none to deliver.

Micah 5:9 Let thine hand be lifted up above thine adversaries, and let all thine enemies be cut off.

Micah 5:10 And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and will destroy thy chariots:

Micah 5:11 and I will cut off the cities of thy land, and will throw down all thy strong holds:

Micah 5:12 And I will cut off witchcrafts out of thine hand; and thou shalt have no [more] soothsayers:

Micah 5:13 and I will cut off thy graven images and thy pillars out of the midst of thee; and thou shalt no more worship the work of thine hands.

Micah 5:14 and I will pluck up thine Asherim out of the midst of thee: and I will destroy thy cities.

Micah 5:15 And I will execute vengeance in anger and fury upon the nations which hearkened not.

Micah 6:1 Hear ye now what the LORD saith: Arise, contend thou before the mountains, and let the hills hear thy voice.

Micah 6:2 Hear, O ye mountains, the LORD'S controversy, and ye enduring foundations of the earth: for the LORD hath a controversy with his people, and he will plead with Israel.

Micah 6:3 O my people, what have I done unto thee? and wherein have I wearied thee? testify against me.

Micah 6:4 For I brought thee up out of the land of Egypt, and redeemed thee out of the house of bondage; and I sent before thee Moses, Aaron, and Miriam.

Micah 6:5 O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him; [remember] from Shittim unto Gilgal, that ye may know the righteous acts of the LORD.

Micah 6:6 Wherewith shall I come before the LORD, and bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?

Micah 6:7 will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?

Micah 6:8 He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

Micah 6:9 The voice of the LORD crieth unto the city, and [the man of] wisdom will see thy name: hear ye the rod, and who hath appointed it.

Micah 6:10 Are there yet the treasures of wickedness in the house of the wicked, and the scant measure that is abominable?

Micah 6:11 Shall I be pure with wicked balances, and with a bag of deceitful weights?

Micah 6:12 For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth.

Micah 6:13 Therefore I also have smitten thee with a grievous wound; I have made thee desolate because of thy sins.

Micah 6:14 Thou shalt eat, but not be satisfied; and thy humiliation shall be in the midst of thee: and thou shalt remove, but shalt not carry away safe; and that which thou carriest away will I give up to the sword.

Micah 6:15 Thou shalt sow, but shalt not reap: thou shalt tread the olives, but shalt not anoint thee with oil; and the vintage, but shalt not drink the wine.

Micah 6:16 For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels: that I should make thee a desolation, and the inhabitants thereof an hissing; and ye shall bear the reproach of my people.

Micah 7:1 Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: there is no cluster to eat; my soul desireth the firstripe fig.

Micah 7:2 The godly man is perished out of the earth, and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

Micah 7:3 Their hands are upon that which is evil to do it diligently; the prince asketh, and the judge [is ready] for a reward; and the great man, he uttereth the mischief of his soul: thus they weave it together.

Micah 7:4 The best of them is as a brier: the most upright is [worse] than a thorn hedge: the day of thy watchmen, even thy visitation, is come; now shall be their perplexity.

Micah 7:5 Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

Micah 7:6 For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house.

Micah 7:7 But as for me, I will look unto the LORD; I will wait for the God of my salvation: my God will hear me.

Micah 7:8 Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD shall be a light unto me.

Micah 7:9 I will bear the indignation of the LORD, because I have sinned against him; until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

Micah 7:10 Then mine enemy shall see it, and shame shall cover her; which said unto me, Where is the LORD thy God? Mine eyes shall behold her; now shall she be trodden down as the mire of the streets.

Micah 7:11 A day for building thy walls! in that day shall the decree be far removed.

Micah 7:12 In that day shall they come unto thee, from Assyria and the cities of Egypt, and from Egypt even to the River, and from sea to sea, and [from] mountain to mountain.

Micah 7:13 Yet shall the land be desolate because of them that dwell therein, for the fruit of their doings.

Micah 7:14 Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily, in the forest in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old.

Micah 7:15 As in the days of thy coming forth out of the land of Egypt will I shew unto him marvelous things.

Micah 7:16 The nations shall see and be ashamed of all their might: they shall lay their hand upon their mouth, their ears shall be deaf.

Micah 7:17 They shall lick the dust like a serpent; like crawling things of the earth they shall come trembling out of their close places: they shall come with fear unto the LORD our God, and shall be afraid because of thee.

Micah 7:18 Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.

Micah 7:19 He will turn again and have compassion upon us; he will tread our iniquities under foot: and thou wilt cast all their sins into the depths of the sea.

Micah 7:20 Thou wilt perform the truth to Jacob, [and] the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

Nahum

1:1 The burden of Nineveh. The book of the vision of Nahum the Elkoshite.

Nahum 1:2 The LORD is a jealous God and avengeth; the LORD avengeth and is full of wrath; the LORD taketh vengeance on his adversaries, and he reserveth [wrath] for his enemies.

Nahum 1:3 The LORD is slow to anger, and great in power, and will by no means clear [the guilty]: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet.

Nahum 1:4 He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

Nahum 1:5 The mountains quake at him, and the hills melt; and the earth is upheaved at his presence, yea, the world, and all that dwell therein.

Nahum 1:6 Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are broken asunder by him.

Nahum 1:7 The LORD is good, a strong hold in the day of trouble; and he knoweth them that put their trust in him.

Nahum 1:8 But with an overrunning flood he will make a full end of the place thereof, and will pursue his enemies into darkness.

Nahum 1:9 What do ye imagine against the LORD? he will make a full end: affliction shall not rise up the second time.

Nahum 1:10 For though they be like tangled thorns, told be drenched as it were in their drink, they shall be devoured utterly as dry stubble.

Nahum 1:11 There is one gone forth out of thee, that imagineth evil against the LORD, that counselleth wickedness.

Nahum 1:12 Thus saith the LORD: Though they be in full strength, and likewise many, even so shall they be cut down, and he shall pass away. Though I have afflicted thee, I will afflict thee no more.

Nahum 1:13 And now will I break his yoke from off thee, and will burst thy bonds in sunder.

Nahum 1:14 And the LORD hath given commandment concerning thee, that no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image; I will make thy grave; for thou art vile.

Nahum 1:15 Behold, upon the mountains the feet of him that bringeth good tidings, that publisheth peace! Keep thy feasts, O Judah, perform thy vows: for the wicked one shall no more pass through thee; he is utterly cut off.

Nahum 2:1 He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make thy loins strong, fortify thy power mightily.

Nahum 2:2 For the LORD bringeth again the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.

Nahum 2:3 The shield of his mighty men is made red, the valiant men are in scarlet: the chariots flash with steel in the day of his preparation, and the spears are shaken terribly.

Nahum 2:4 The chariots rage in the streets, they justle one against another in the broad ways: the appearance of them is like torches, they run like the lightnings.

Nahum 2:5 He remembereth his worthies: they stumble in their march; they make haste to the wall thereof, and the mantelet is prepared.

Nahum 2:6 The gates of the rivers are opened, and the palace is dissolved.

Nahum 2:7 And Huzzab is uncovered, she is carried away, and her handmaids mourn as with the voice of doves, tabering upon their breasts.

Nahum 2:8 But Nineveh hath been from of old like a pool of water: yet they flee away; Stand, stand, [they cry]; but none looketh back.

Nahum 2:9 Take ye the spoil of silver, take the spoil of gold: for there is none end of the store, the glory of all pleasant furniture.

Nahum 2:10 She is empty, and void, and waste: and the heart melteth, and the knees smite together, and anguish is in all loins, and the faces of them all are waxed pale.

Nahum 2:11 Where is the den of the lions, and the feeding place of the young lions, where the lion [and] the lioness walked, the lion's whelp, and none made them afraid?

Nahum 2:12 The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his caves with prey, and his dens with ravin.

Nahum 2:13 Behold, I am against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

Nahum 3:1 Woe to the bloody city! it is all full of lies and rapine; the prey departeth not.

Nahum 3:2 The noise of the whip, and the noise of the rattling of wheels; and pransing horses, and jumping chariots;

Nahum 3:3 the horseman mounting, and the flashing sword, and the glittering spear; and a multitude of slain, and a great heap of carcases: and there is none end of the corpses; they stumble upon their corpses:

Nahum 3:4 because of the multitude of the whoredoms of the well favoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

Nahum 3:5 Behold, I am against thee, saith the LORD of hosts, and I will discover thy skirts upon thy face; and I will shew the nations thy nakedness, and the kingdoms thy shame.

Nahum 3:6 And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock.

Nahum 3:7 And it shall come to pass, that all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

Nahum 3:8 Art thou better than No-amon, that was situate among the rivers, that had the waters round about her; whose rampart was the sea, [and] her wall was of the sea?

Nahum 3:9 Ethiopia and Egypt were her strength, and it was infinite; Put and Lubim were thy helpers.

Nahum 3:10 Yet was she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

Nahum 3:11 Thou also shalt be drunken, thou shalt be hid; thou also shalt seek a strong hold because of the enemy.

Nahum 3:12 All thy fortresses shall be [like] fig trees with the firstripe figs: if they be shaken, they fall into the mouth of the eater.

Nahum 3:13 Behold, thy people in the midst of thee are women; the gates of thy land are set wide open unto thine enemies: the fire hath devoured thy bars.

Nahum 3:14 Draw thee water for the siege, strengthen thy fortresses: go into the clay, and tread the mortar, make strong the brickkiln.

Nahum 3:15 There shall the fire devour thee; the sword shall cut thee off, it shall devour thee like the cankerworm: make thyself many as the cankerworm, make thyself many as the locust.

Nahum 3:16 Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and flieth away.

Nahum 3:17 Thy crowned are as the locusts, and thy marshals as the swarms of grasshoppers, which camp in the hedges in the cold day, but when the sun ariseth they flee away, and their place is not known where they are.

Nahum 3:18 Thy shepherds slumber, O king of Assyria: thy worthies are at rest: thy people are scattered upon the mountains, and there is none to gather them.

Nahum 3:19 There is no assuaging of thy hurt; thy wound is grievous: all that hear the bruit of thee clap the hands over thee; for upon whom hath not thy wickedness passed continually?

Habakkuk

1:1 The burden which Habakkuk the prophet did see.

Habakkuk 1:2 O LORD, how long shall I cry, and thou wilt not hear? I cry out unto thee of violence, and thou wilt not save.

Habakkuk 1:3 Why dost thou shew me iniquity, and look upon perverseness? for spoiling and violence are before me: and there is strife, and contention riseth up.

Habakkuk 1:4 Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore judgment goeth forth perverted.

Habakkuk 1:5 Behold ye among the nations, and regard, and wonder marvelously: for I work a work in your days, which ye will not believe though it be told you.

Habakkuk 1:6 For, lo, I raise up the Chaldeans, that bitter and hasty nation; which march through the breadth of the earth, to possess dwelling places that are not theirs.

Habakkuk 1:7 They are terrible and dreadful: their judgment and their dignity proceed from themselves.

Habakkuk 1:8 Their horses also are swifter than leopards, and are more fierce than the evening wolves; and their horsemen spread themselves: yea, their horsemen come from far; they fly as an eagle that hasteth to devour.

Habakkuk 1:9 They come all of them for violence; their faces are set eagerly as the east wind; and they gather captives as the sand.

Habakkuk 1:10 Yea, he scoffeth at kings, and princes are a derision unto him: he derideth every strong hold; for he heapeth up dust, and taketh it.

Habakkuk 1:11 Then shall he sweep by [as] a wind, and shall pass over, and be guilty: [even] he whose might is his god.

Habakkuk 1:12 Art not thou from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained him for judgment; and thou, O Rock, hast established him for correction.

Habakkuk 1:13 Thou that art of purer eyes than to behold evil, and that canst not look on perverseness, wherefore lookest thou upon them that deal treacherously, and holdest thy peace when the wicked swalloweth up the man that is more righteous than he;

Habakkuk 1:14 and makest men as the fishes of the sea, as the creeping things, that have no ruler over them?

Habakkuk 1:15 He taketh up all of them with the angle, he catcheth them in his net, and gathereth them in his drag: therefore he rejoiceth and is glad.

Habakkuk 1:16 Therefore he sacrificeth unto his net, and burneth incense unto his drag; because by them his portion is fat, and his meat plenteous.

Habakkuk 1:17 Shall he therefore empty his net, and not spare to slay the nations continually?

Habakkuk 2:1 I WILL stand upon my watch, and set me upon the tower, and will look forth to see what he will speak with me, and what I shall answer concerning my complaint.

Habakkuk 2:2 And the LORD answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it.

Habakkuk 2:3 For the vision is yet for the appointed time, and it hasteth toward the end, and shall not lie: though it tarry, wait for it; because it will surely come, it will not delay.

Habakkuk 2:4 Behold, his soul is puffed up, it is not upright in him: but the just shall live by his faith.

Habakkuk 2:5 Yea, moreover, wine is a treacherous dealer, a haughty man, and that keepeth not at home; who enlargeth his desire as hell, and he is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all peoples.

Habakkuk 2:6 Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth that which is not his! how long? and that ladeth himself with pledges!

Habakkuk 2:7 Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?

Habakkuk 2:8 Because thou hast spoiled many nations, all the remnant of the peoples shall spoil thee; because of men's blood, and for the violence done to the land, to the city and to all that dwell therein.

Habakkuk 2:9 Woe to him that getteth an evil gain for his house, that he may set his nest on high, that he may be delivered from the hand of evil!

Habakkuk 2:10 Thou hast consulted shame to thy house, by cutting off many peoples, and hast sinned against thy soul.

Habakkuk 2:11 For the stone shall cry out of the wall, and the beam out of the timber shall answer it.

Habakkuk 2:12 Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!

Habakkuk 2:13 Behold, is it not of the LORD of hosts that the peoples labour for the fire, and the nations weary themselves for vanity?

Habakkuk 2:14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

Habakkuk 2:15 Woe unto him that giveth his neighbour drink, that addest thy venom [thereto], and makest him drunken also, that thou mayest look on their nakedness!

Habakkuk 2:16 Thou art filled with shame for glory: drink thou also, and be as one uncircumcised: the cup of the LORD'S right hand shall be turned unto thee, and foul shame shall be upon thy glory.

Habakkuk 2:17 For the violence done to Lebanon shall cover thee, and the destruction of the beasts, which made them afraid; because of men's blood, and for the violence done to the land, to the city and to all that dwell therein.

Habakkuk 2:18 What profiteth the graven image, that the maker thereof hath graven it; the molten image, and the teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

Habakkuk 2:19 Woe unto him that saith to the wood, Awake; to the dumb stone, Arise! Shall this teach? Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it.

Habakkuk 2:20 But the LORD is in his holy temple: let all the earth keep silence before him.

Habakkuk 3:1 A PRAYER of Habakkuk the prophet, set to Shigionoth.

Habakkuk 3:2 O LORD, I have heard the report of thee, and am afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make it known; in wrath remember mercy.

Habakkuk 3:3 God came from Teman, and the Holy One from mount Paran. [[Selah]] His glory covered the heavens, and the earth was full of his praise.

Habakkuk 3:4 And [his] brightness was as the light; he had rays [coming forth] from his hand: and there was the hiding of his power.

Habakkuk 3:5 Before him went the pestilence, and fiery bolts went forth at his feet.

Habakkuk 3:6 He stood, and measured the earth; he beheld, and drove asunder the nations: and the eternal mountains were scattered, the everlasting hills did bow; his goings were [as] of old.

Habakkuk 3:7 I saw the tents of Cushan in affliction: the curtains of the land of Midian did tremble.

Habakkuk 3:8 Was the LORD displeased against the rivers? was thine anger against the rivers, or thy wrath against the sea, that thou didst ride upon thine horses, upon thy chariots of salvation?

Habakkuk 3:9 Thy bow was made quite bare; the oaths to the tribes were a [sure] word. [[Selah]] Thou didst cleave the earth with rivers.

Habakkuk 3:10 The mountains saw thee, and were afraid; the tempest of waters passed by: the deep uttered his voice, and lifted up his hands on high.

Habakkuk 3:11 The sun and moon stood still in their habitation; at the light of thine arrows as they went, at the shining of thy glittering spear.

Habakkuk 3:12 Thou didst march through the land in indignation, thou didst thresh the nations in anger.

Habakkuk 3:13 Thou wentest forth for the salvation of thy people, for the salvation of thine anointed; thou woundedst the head out of the house of the wicked, laying bare the foundation even unto the neck. [[Selah]]

Habakkuk 3:14 Thou didst pierce with his own staves the head of his warriors: they came as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly.

Habakkuk 3:15 Thou didst tread the sea with thine horses, the heap of mighty waters.

Habakkuk 3:16 I heard, and my belly trembled, my lips quivered at the voice; rottenness entered into my bones, and I trembled in my place: that I should rest in the day of trouble, when it cometh up against the people which invadeth him in troops.

Habakkuk 3:17 For though the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:

Habakkuk 3:18 Yet I will rejoice in the LORD, I will joy in the God of my salvation.

Habakkuk 3:19 Jehovah, the Lord, is my strength, and he maketh my feet like hinds' [feet], and will make me to walk upon mine high places. For the Chief Musician, on my stringed instruments.

Zephaniah

1:1 The word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hezekiah, in the days of Josiah the son of Amon, king of Judah.

Zephaniah 1:2 I will utterly consume all things from off the face of the ground, saith the LORD.

Zephaniah 1:3 I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the face of the ground, saith the LORD.

Zephaniah 1:4 And I will stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarim with the priests;

Zephaniah 1:5 and them that worship the host of heaven upon the housetops; and them that worship, which swear to the LORD and swear by Malcam;

Zephaniah 1:6 and them that are turned back from following the LORD; and those that have not sought the LORD, nor inquired after him.

Zephaniah 1:7 Hold thy peace at the presence of the Lord GOD: for the day of the LORD is at hand: for the LORD hath prepared a sacrifice, he hath sanctified his guests.

Zephaniah 1:8 And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's sons, and all such as are clothed with foreign apparel.

Zephaniah 1:9 And in that day I will punish all those that leap over the threshold, which fill their master's house with violence and deceit.

Zephaniah 1:10 And in that day, saith the LORD, there shall be the noise of a cry from the fish gate, and an howling from the second quarter, and a great crashing from the hills.

Zephaniah 1:11 Howl, ye inhabitants of Maktesh, for all the people of Canaan are undone: all they that were laden with sliver are cut off.

Zephaniah 1:12 And it shall come to pass at that time, that I will search Jerusalem with candles; and I will punish the men that are settled on their lees, that say in their heart, The LORD will not do good, neither will he do evil.

Zephaniah 1:13 And their wealth shall become a spoil, and their houses a desolation: yea, they shall build houses, but shall not inhabit them; and they shall plant vineyards, but shall not drink the wine thereof.

Zephaniah 1:14 The great day of the LORD is near, it is near and hasteth greatly, [even] the voice of the day of the LORD; the mighty man crieth there bitterly.

Zephaniah 1:15 That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

Zephaniah 1:16 a day of the trumpet and alarm, against the fenced cities, and against the high battlements.

Zephaniah 1:17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as dung.

Zephaniah 1:18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make an end, yea, a terrible end, of all them that dwell in the land.

Zephaniah 2:1 Gather yourselves together, yea, gather together, O nation that hath no shame;

Zephaniah 2:2 before the decree bring forth, [before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you.

Zephaniah 2:3 Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.

Zephaniah 2:4 For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noonday, and Ekron shall be rooted up.

Zephaniah 2:5 Woe unto the inhabitants of the sea coast, the nation of the Cherethites! The word of the LORD is against you, O Canaan, the land of the Philistines; I will destroy thee, that there shall be no inhabitant.

Zephaniah 2:6 And the sea coast shall be pastures, with cottages for shepherds and folds for flocks.

Zephaniah 2:7 And the coast shall be for the remnant of the house of Judah; they shall feed [their flocks] thereupon: in the houses of Ashkelon shall they lie down in the evening; for the LORD their God shall visit them, and bring again their captivity.

Zephaniah 2:8 I have heard the reproach of Moab, and the revilings of the children of Ammon, wherewith they have reproached my people, and magnified themselves against their border.

Zephaniah 2:9 Therefore as I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, a possession of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my nation shall inherit them.

Zephaniah 2:10 This shall they have for their pride, because they have reproached and magnified themselves against the people of the LORD of hosts.

Zephaniah 2:11 The LORD will be terrible unto them: for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the nations.

Zephaniah 2:12 Ye Ethiopians also, ye shall be slain by my sword.

Zephaniah 2:13 And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, and dry like the wilderness.

Zephaniah 2:14 And herds shall lie down in the midst of her, all the beasts of the nations: both the pelican and the porcupine shall lodge in the chapiters thereof: [their] voice shall sing in the windows; desolation shall be in the thresholds; for he hath laid bare the cedar work.

Zephaniah 2:15 This is the joyous city that dwelt carelessly, that said in her heart, I am, and there is none else beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand.

Zephaniah 3:1 Woe to her that is rebellious and polluted, to the oppressing city!

Zephaniah 3:2 She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God.

Zephaniah 3:3 Her princes in the midst of her are roaring lions; her judges are evening wolves; they leave nothing till the morrow.

Zephaniah 3:4 Her prophets are light and treacherous persons: her priests have profaned the sanctuary, they have done violence to the law.

Zephaniah 3:5 The LORD in the midst of her is righteous; he will not do iniquity; every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

Zephaniah 3:6 I have cut off nations, their battlements are desolate; I have made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

Zephaniah 3:7 I said, Surely thou wilt fear me, thou wilt receive correction; so her dwelling should not be cut off, [according to] all that I have appointed concerning her: but they rose early and corrupted all their doings.

Zephaniah 3:8 Therefore wait ye for me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger; for all the earth shall be devoured with the fire of my jealousy.

Zephaniah 3:9 For then will I turn to the peoples a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

Zephaniah 3:10 From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering.

Zephaniah 3:11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee thy proudly exulting ones, and thou shalt no more be haughty in my holy mountain.

Zephaniah 3:12 But I will leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.

Zephaniah 3:13 The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid.

Zephaniah 3:14 Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

Zephaniah 3:15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee: thou shalt not fear evil any more.

Zephaniah 3:16 In that day it shall be said to Jerusalem, Fear thou not: O Zion, let not thine hands be slack.

Zephaniah 3:17 The LORD thy God is in the midst of thee, a mighty one who will save: he will rejoice over thee with joy, he will rest in his love, he will joy over thee with singing.

Zephaniah 3:18 I will gather them that sorrow for the solemn assembly, who were of thee: [to whom] the burden upon her was a reproach.

Zephaniah 3:19 Behold, at that time I will deal with all them that afflict thee: and I will save her that halteth, and gather her that was driven away; and I will make them a praise and a name, whose shame hath been in all the earth.

Zephaniah 3:20 At that time will I bring you in, and at that time will I gather you: for I will make you a name and a praise among all the peoples of the earth, when I bring again your captivity before your eyes, saith the LORD.

Haggai

1:1 In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, saying,

Haggai 1:2 Thus speaketh the LORD of hosts, saying, This people say, It is not the time [for us] to come, the time for the LORD'S house to be built.

Haggai 1:3 Then came the word of the LORD by Haggai the prophet, saying,

Haggai 1:4 Is it a time for you yourselves to dwell in your cieled houses, while this house lieth waste?

Haggai 1:5 Now therefore thus saith the LORD of hosts: Consider your ways,

Haggai 1:6 Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

Haggai 1:7 Thus saith the LORD of hosts: Consider your ways.

Haggai 1:8 Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

Haggai 1:9 Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that lieth waste, while ye run every man to his own house.

Haggai 1:10 Therefore for your sake the heaven is stayed from dew, and the earth is stayed [from] her fruit.

Haggai 1:11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

Haggai 1:12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him; and the people did fear before the LORD.

Haggai 1:13 Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I am with you, saith the LORD.

Haggai 1:14 And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

Haggai 1:15 in the four and twentieth day of the month, in the sixth [month], in the second year of Darius the king.

Haggai 2:1 In the seventh [month], in the one and twentieth [day] of the month, came the word of the LORD by Haggai the prophet, saying,

Haggai 2:2 Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, and to the remnant of the people, saying,

Haggai 2:3 Who is left among you that saw this house in its former glory? and how do ye see it now? is it not in your eyes as nothing?

Haggai 2:4 Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Jehozadak, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts,

Haggai 2:5 [according to] the word that I covenanted with you when ye came out of Egypt, and my spirit abode among you: fear ye not.

Haggai 2:6 For thus saith the LORD of hosts: Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land;

Haggai 2:7 and I will shake all nations, and the desirable things of all nations shall come, and I will fill this house with glory, saith the LORD of hosts.

Haggai 2:8 The silver is mine, and the gold is mine, saith the LORD of hosts.

Haggai 2:9 The latter glory of this house shall be greater than the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

Haggai 2:10 In the four and twentieth [day] of the ninth [month], in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,

Haggai 2:11 Thus saith the LORD of hosts: Ask now the priests concerning the law, saying,

Haggai 2:12 If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it become holy? And the priests answered and said, No.

Haggai 2:13 Then said Haggai, If one that is unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

Haggai 2:14 Then answered Haggai and said, So is this people, and so is this nation before me, saith the LORD; and so is every work of their hands; and that which they offer there is unclean.

Haggai 2:15 And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

Haggai 2:16 Through all that time, when one came to an heap of twenty [measures], there were but ten; when one came to the winefat for to draw out fifty vessels, there were but twenty.

Haggai 2:17 I smote you with blasting and with mildew and with hail in all the work of your hands; yet ye [turned] not to me, saith the LORD.

Haggai 2:18 Consider, I pray you, from this day and upward, from the four and twentieth day of the ninth [month], since the day that the foundation of the LORD’S temple was laid, consider it.

Haggai 2:19 Is the seed yet in the barn? yea, the vine, and the fig tree, and the pomegranate, and the olive tree hath not brought forth; from this day will I bless [you].

Haggai 2:20 And the word of the LORD came the second time unto Haggai in the four and twentieth [day] of the month, saying,

Haggai 2:21 Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth:

Haggai 2:22 and I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the nations; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

Haggai 2:23 In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

Zecharaih

1:1 In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah the son of Berechiah, the son of Iddo, the prophet, saying,

Zecharaih 1:2 The LORD hath been sore displeased with your fathers.

Zecharaih 1:3 Therefore say thou unto them, Thus saith the LORD of hosts: Return unto me, saith the LORD of hosts, and I will return unto you, saith the LORD of hosts.

Zecharaih 1:4 Be ye not as your fathers, unto whom the former prophets cried, saying, Thus saith the LORD of hosts, Return ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

Zecharaih 1:5 Your fathers, where are they? and the prophets, do they live for ever?

Zecharaih 1:6 But my words and my statutes, which I commanded my servants the prophets, did they not overtake your fathers? and they turned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

Zecharaih 1:7 Upon the four and twentieth day of the eleventh month, which is the month Shebat, in the second year of Darius, came the word of the LORD unto Zechariah the son of Berechiah, the son of Iddo, the prophet, saying,

Zecharaih 1:8 I saw in the night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him there were horses, red, sorrel, and white.

Zecharaih 1:9 Then said I, O my lord, what are these? And the angel that talked with me said unto me, I will shew thee what these be.

Zecharaih 1:10 And the man that stood among the myrtle trees answered and said, These are they whom the LORD hath sent to walk to and fro through the earth.

Zecharaih 1:11 And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

Zecharaih 1:12 Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

Zecharaih 1:13 And the LORD answered the angel that talked with me with good words, [even] comfortable words.

Zecharaih 1:14 So the angel that talked with me said unto me, Cry thou, saying, Thus saith the LORD of hosts: I am jealous for Jerusalem and for Zion with a great jealousy.

Zecharaih 1:15 And I am very sore displeased with the nations that are at ease: for I was but a little displeased, and they helped forward the affliction.

Zecharaih 1:16 Therefore thus saith the LORD: I am returned to Jerusalem with mercies; my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth over Jerusalem.

Zecharaih 1:17 Cry yet again, saying, Thus saith the LORD of hosts: My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

Zecharaih 1:18 And I lifted up mine eyes, and saw, and behold four horns.

Zecharaih 1:19 And I said unto the angel that talked with me, What be these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem.

Zecharaih 1:20 And the LORD shewed me four smiths.

Zecharaih 1:21 Then said I, What come these to do? And he spake, saying, These are the horns which scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast down the horns of the nations, which lifted up their horn against the land of Judah to scatter it.

Zecharaih 2:1 And I lifted up mine eyes, and saw, and behold a man with a measuring line in his hand.

Zecharaih 2:2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.

Zecharaih 2:3 And, behold, the angel that talked with me went forth, and another angel went out to meet him,

Zecharaih 2:4 and said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as villages without walls, by reason of the multitude of men and cattle therein.

Zecharaih 2:5 For I, saith the LORD, will be unto her a wall of fire round about, and I will be the glory in the midst of her.

Zecharaih 2:6 Ho, ho, flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

Zecharaih 2:7 Ho Zion, escape, thou that dwellest with the daughter of Babylon.

Zecharaih 2:8 For thus saith the LORD of hosts: After glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

Zecharaih 2:9 For, behold, I will shake mine hand over them, and they shall be a spoil to those that served them: and ye shall know that the LORD of hosts hath sent me.

Zecharaih 2:10 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.

Zecharaih 2:11 And many nations shall join themselves to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

Zecharaih 2:12 And the LORD shall inherit Judah as his portion in the holy land, and shall yet choose Jerusalem.

Zecharaih 2:13 Be silent, all flesh, before the LORD: for he is waked up out of his holy habitation.

Zecharaih 3:1 And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to be his adversary.

Zecharaih 3:2 And the LORD said unto Satan, The LORD rebuke thee, O Satan; yea, the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?

Zecharaih 3:3 Now Joshua was clothed with filthy garments, and stood before the angel.

Zecharaih 3:4 And he answered and spake unto those that stood before him, saying, Take the filthy garments from off him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with rich apparel.

Zecharaih 3:5 And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments; and the angel of the LORD stood by.

Zecharaih 3:6 And the angel of the LORD protested unto Joshua, saying,

Zecharaih 3:7 Thus saith the LORD of hosts: If thou wilt walk in my ways, and if thou wilt keep my charge, then thou also shalt judge my house, and shalt also keep my courts, and I will give thee a place of access among these that stand by.

Zecharaih 3:8 Hear now, O Joshua the high priest, thou and thy fellows that sit before thee; for they are men which are a sign: for, behold, I will bring forth my servant the Branch.

Zecharaih 3:9 For behold, the stone that I have set before Joshua; upon one stone are seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

Zecharaih 3:10 In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

Zecharaih 4:1 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep.

Zecharaih 4:2 And he said unto me, What seest thou? And I said, I have seen, and behold, a candlestick all of gold, with its bowl upon the top of it, and its seven lamps thereon; there are seven pipes to each of the lamps, which are upon the top thereof:

Zecharaih 4:3 and two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.

Zecharaih 4:4 And I answered and spake to the angel that talked with me, saying, What are these, my lord?

Zecharaih 4:5 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

Zecharaih 4:6 Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

Zecharaih 4:7 Who art thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the head stone with shoutings of Grace, grace, unto it.

Zecharaih 4:8 Moreover the word of the LORD came unto me, saying,

Zecharaih 4:9 The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

Zecharaih 4:10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel, even these seven, [which are] the eyes of the LORD; they run to and fro through the whole earth.

Zecharaih 4:11 Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?

Zecharaih 4:12 And I answered the second time, and said unto him, What be these two olive branches, which are beside the two golden spouts, that empty the golden [oil] out of themselves?

Zecharaih 4:13 And he answered me and said, Knowest thou not what these be? And I said, No, my lord.

Zecharaih 4:14 Then said he, These are the two sons of oil, that stand by the Lord of the whole earth.

Zecharaih 5:1 Then again I lifted up mine eyes, and saw, and behold, a flying roll.

Zecharaih 5:2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.

Zecharaih 5:3 Then said he unto me, This is the curse that goeth forth over the face of the whole land: for every one that stealeth shall be purged out on the one side according to it; and every one that sweareth shall be purged out on the other side according to it.

Zecharaih 5:4 I will cause it to go forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall abide in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

Zecharaih 5:5 Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth.

Zecharaih 5:6 And I said, What is it? And he said, This is the ephah that goeth forth. He said moreover, This is their resemblance in all the land:

Zecharaih 5:7 (and behold, there was lifted up a talent of lead:) and this is a woman sitting in the midst of the ephah.

Zecharaih 5:8 And he said, This is Wickedness; and he cast her down into the midst of the ephah: and he cast the weight of lead upon the mouth thereof.

Zecharaih 5:9 Then lifted I up mine eyes, and saw, and behold, there came forth two women, and the wind was in their wings; now they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

Zecharaih 5:10 Then said I to the angel that talked with me, Whither do these bear the ephah?

Zecharaih 5:11 And he said unto me, To build her an house in the land of Shinar: and when it is prepared, she shall be set there in her own place.

Zecharaih 6:1 And again I lifted up mine eyes, and saw, and behold, there came four chariots out from between two mountains; and the mountains were mountains of brass.

Zecharaih 6:2 In the first chariot were red horses; and in the second chariot black horses;

Zecharaih 6:3 and in the third chariot white horses; and in the fourth chariot grisled bay horses.

Zecharaih 6:4 Then I answered and said unto the angel that talked with me, What are these, my lord?

Zecharaih 6:5 And the angel answered and said unto me, These are the four winds of heaven, which go forth from standing before the Lord of all the earth.

Zecharaih 6:6 [The chariot] wherein are the black horses goeth forth toward the north country; and the white went forth after them; and the grisled went forth toward the south country.

Zecharaih 6:7 And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

Zecharaih 6:8 Then cried he upon me, and spake unto me, saying, Behold, they that go toward the north country have quieted my spirit in the north country.

Zecharaih 6:9 And the word of the LORD came unto me, saying,

Zecharaih 6:10 Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah; and come thou the same day, and go into the house of Josiah the son of Zephaniah, whither they are come from Babylon;

Zecharaih 6:11 yea, take [of them] silver and gold, and make crowns, and set them upon the head of Joshua the son of Jehozadak, the high priest;

Zecharaih 6:12 and speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold, the man whose name is the Branch; and he shall grow up out of his place, and he shall build the temple of the LORD:

Zecharaih 6:13 even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

Zecharaih 6:14 And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.

Zecharaih 6:15 And they that are far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

Zecharaih 7:1 And it came to pass in the fourth year of king Darius, that the word of the LORD came unto Zechariah in the fourth [day] of the ninth month, even in Chislev.

Zecharaih 7:2 Now [they of] Beth-el had sent Sharezer and Regem-melech, and their men, to entreat the favour of the LORD,

Zecharaih 7:3 [and] to speak unto the priests of the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

Zecharaih 7:4 Then came the word of the LORD of hosts unto me, saying,

Zecharaih 7:5 Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and in the seventh [month], even these seventy years, did ye at all fast unto me, even to me?

Zecharaih 7:6 And when ye eat, and when ye drink, do not ye eat for yourselves, and drink for yourselves?

Zecharaih 7:7 [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, and the South and the lowland were inhabited?

Zecharaih 7:8 And the word of the LORD came unto Zechariah, saying, Zecharaih 7:9 Thus hath the LORD of hosts spoken, saying, Execute true judgment, and shew mercy and compassion every man to his brother:

Zecharaih 7:10 and oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

Zecharaih 7:11 But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.

Zecharaih 7:12 Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts had sent by his spirit by the hand of the former prophets: therefore came there great wrath from the LORD of hosts.

Zecharaih 7:13 And it came to pass that, as he cried, and they would not hear; so they shall cry, and I will not hear, said the LORD of hosts;

Zecharaih 7:14 but I will scatter them with a whirlwind among all the nations whom they have not known. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

Zecharaih 8:1 And the word of the LORD of hosts came [to me], saying,

Zecharaih 8:2 Thus saith the LORD of hosts: I am jealous for Zion with great jealousy, and I am jealous for her with great fury.

Zecharaih 8:3 Thus saith the LORD: I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called The city of truth; and the mountain of the LORD of hosts The holy mountain.

Zecharaih 8:4 Thus saith the LORD of hosts: There shall yet old men and old women dwell in the streets of Jerusalem, every man with his staff in his hand for very age.

Zecharaih 8:5 And the streets of the city shall be full of boys and girls playing in the streets thereof.

Zecharaih 8:6 Thus saith the LORD of hosts: If it be marvelous in the eyes of the remnant of this people in those days, should it also be marvelous in mine eyes? saith the LORD of hosts.

Zecharaih 8:7 Thus saith the LORD of hosts: Behold, I will save my people from the east country, and from the west country:

Zecharaih 8:8 and I will bring them, and they shall dwell in the midst of Jerusalem; and they shall be my people, and I will be their God, in truth and in righteousness.

Zecharaih 8:9 Thus saith the LORD of hosts, Let your hands be strong, ye that hear in these days these words from the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, even the temple, that it might be built.

Zecharaih 8:10 For before those days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the adversary: for I set all men every one against his neighbour.

Zecharaih 8:11 But now I will not be unto the remnant of this people as in the former days, saith the LORD of hosts.

Zecharaih 8:12 For [there shall be] the seed of peace; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to inherit all these things.

Zecharaih 8:13 And it shall come to pass that, as ye were a curse among the nations, O house of Judah and house of Israel, so will I save you, and ye shall be a blessing: fear not, [but] let your hands be strong.

Zecharaih 8:14 For thus saith the LORD of hosts: As I thought to do evil unto you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not;

Zecharaih 8:15 so again have I thought in these days to do good unto Jerusalem and to the house of Judah: fear ye not.

Zecharaih 8:16 These are the things that ye shall do; Speak ye every man the truth with his neighbour; execute the judgment of truth and peace in your gates:

Zecharaih 8:17 and let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these are things that I hate, saith the LORD.

Zecharaih 8:18 And the word of the LORD of hosts came unto me, saying,

Zecharaih 8:19 Thus saith the LORD of hosts: The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love truth and peace.

Zecharaih 8:20 Thus saith the LORD of hosts: [It shall yet come to pass], that there shall come peoples, and the inhabitants of many cities:

Zecharaih 8:21 and the inhabitants of one [city] shall go to another, saying, Let us go speedily to entreat the favour of the LORD, and to seek the LORD of hosts: I will go also.

Zecharaih 8:22 Yea, many peoples and strong nations shall come to seek the LORD of hosts in Jerusalem, and to entreat the favour of the LORD.

Zecharaih 8:23 Thus saith the LORD of hosts: In those days [it shall come to pass], that ten men shall take hold, out of all the languages of the nations, shall even take hold of the skirt of him that is a Jew, saying, We will go with you, for we have heard that God is with you.

Zecharaih 9:1 The burden of the word of the LORD upon the land of Hadrach, and Damascus [shall be] its resting place: for the eye of man and of all the tribes of Israel is toward the LORD:

Zecharaih 9:2 and Hamath also which bordereth thereon: Tyre and Zidon, because she is very wise.

Zecharaih 9:3 And Tyre did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets.

Zecharaih 9:4 Behold, the Lord will dispossess her, and he will smite her power in the sea; and she shall be devoured with fire.

Zecharaih 9:5 Ashkelon shall see it, and fear; Gaza also, and shall be sore pained; and Ekron, for her expectation shall be ashamed: and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

Zecharaih 9:6 And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

Zecharaih 9:7 And I will take away his blood out of his mouth, and his abominations from between his teeth; and he also shall be a remnant for our God: and he shall be as a chieftain in Judah, and Ekron as a Jebusite.

Zecharaih 9:8 And I will encamp about mine house against the army, that none pass through or return: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

Zecharaih 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy king cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, even upon a colt the foal of an ass.

Zecharaih 9:10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off; and he shall speak peace unto the nations: and his dominion shall be from sea to sea, and from the River to the ends of the earth.

Zecharaih 9:11 As for thee also, because of the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water.

Zecharaih 9:12 Turn you to the strong hold, ye prisoners of hope: even today do I declare that I will render double unto thee.

Zecharaih 9:13 For I have bent Judah for me, I have filled the bow with Ephraim; and I will stir up thy sons, O Zion, against thy sons, O Greece, and will make thee as the sword of a mighty man.

Zecharaih 9:14 And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

Zecharaih 9:15 The LORD of hosts shall defend them; and they shall devour, and shall tread down the sling stones; and they shall drink, and make a noise as through wine: and they shall be filled like bowls, like the corners of the altar.

Zecharaih 9:16 And the LORD their God shall save them in that day as the flock of his people: for [they shall be as] the stones of a crown, lifted on high over his land.

Zecharaih 9:17 For how great is his goodness, and how great is his beauty! corn shall make the young men flourish, and new wine the maids.

Zecharaih 10:1 Ask ye of the LORD rain in the time of the latter rain, [even of] the LORD that maketh lightnings; and he shall give them showers of rain, to every one grass in the field.

Zecharaih 10:2 For the teraphim have spoken vanity, and the diviners have seen a lie; and they have told false dreams, they comfort in vain: therefore they go their way like sheep, they are afflicted, because there is no shepherd.

Zecharaih 10:3 Mine anger is kindled against the shepherds, and I will punish the he-goats: for the LORD of hosts hath visited his flock the house of Judah, and shall make them as his goodly horse in the battle.

Zecharaih 10:4 From him shall come forth the corner stone, from him the nail, from him the battle bow, from him every exactor together.

Zecharaih 10:5 And they shall be as mighty men, treading down [their enemies] in the mire of the streets in the battle; and they shall fight, because the LORD is with them: and the riders on horses shall be confounded.

Zecharaih 10:6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again, for I have mercy upon them; and they shall be as though I had not cast them off: for I am the LORD their God, and I will hear them.

Zecharaih 10:7 And [they of] Ephraim shall be like a mighty man, and their heart shall rejoice as through wine: yea, their children shall see it, and rejoice; their heart shall be glad in the LORD.

Zecharaih 10:8 I will hiss for them, and gather them; for I have redeemed them: and they shall increase as they have increased.

Zecharaih 10:9 And I will sow them among the peoples; and they shall remember me in far countries: and they shall live with their children, and shall return.

Zecharaih 10:10 I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them.

Zecharaih 10:11 And he shall pass through the sea of affliction, and shall smite the waves in the sea, and all the depths of the Nile shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

Zecharaih 10:12 And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.

Zecharaih 11:1 Open thy doors, O Lebanon, that the fire may devour thy cedars.

Zecharaih 11:2 Howl, O fir tree, for the cedar is fallen, because the goodly ones are spoiled: howl, O ye oaks of Bashan, for the strong forest is come down.

Zecharaih 11:3 A voice of the howling of the shepherds! for their glory is spoiled: a voice of the roaring of young lions! for the pride of Jordan is spoiled.

Zecharaih 11:4 Thus said the LORD my God: Feed the flock of slaughter;

Zecharaih 11:5 whose possessors slay them, and hold themselves not guilty; and they that sell them say, Blessed be the LORD, for I am rich: and their own shepherds pity them not.

Zecharaih 11:6 For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver them.

Zecharaih 11:7 So I fed the flock of slaughter, verily the poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.

Zecharaih 11:8 And I cut off the three shepherds in one month; for my soul was weary of them, and their soul also loathed me.

Zecharaih 11:9 Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let them which are left eat every one the flesh of another.

Zecharaih 11:10 And I took my staff Beauty, and cut it asunder, that I might break my covenant which I had made with all the peoples.

Zecharaih 11:11 And it was broken in that day: and thus the poor of the flock that gave heed unto me knew that it was the word of the LORD.

Zecharaih 11:12 And I said unto them, If ye think good, give me my hire; and if not, forbear. So they weighed for my hire thirty [pieces] of silver.

Zecharaih 11:13 And the LORD said unto me, Cast it unto the potter, the goodly price that I was prised at of them. And I took the thirty [pieces] of silver, and cast them unto the potter, in the house of the LORD.

Zecharaih 11:14 Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel.

Zecharaih 11:15 And the LORD said unto me, Take unto thee yet again the instruments of a foolish shepherd.

Zecharaih 11:16 For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek those that be scattered, nor heal that that is broken; neither shall he feed that which is sound, but he shall eat the flesh of the fat, and shall tear their hoofs in pieces.

Zecharaih 11:17 Woe to the worthless shepherd that leaveth the flock, the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

Zecharaih 12:1 The burden of the word of the LORD concerning Israel. [Thus] saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him:

Zecharaih 12:2 behold, I will make Jerusalem a cup of reeling unto all the peoples round about, and upon Judah also shall it be in the siege against Jerusalem.

Zecharaih 12:3 And it shall come to pass in that day, that I will make Jerusalem a burdensome stone for all the peoples; all that burden themselves with it shall be sore wounded; and all the nations of the earth shall be gathered together against it.

Zecharaih 12:4 In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the peoples with blindness.

Zecharaih 12:5 And the chieftains of Judah shall say in their heart, The inhabitants of Jerusalem are my strength in the LORD of hosts their God.

Zecharaih 12:6 In that day will I make the chieftains of Judah like a pan of fire among wood, and like a torch of fire among sheaves; and they shall devour all the peoples round about, on the right hand and on the left: and Jerusalem shall yet again dwell in her own place, even in Jerusalem.

Zecharaih 12:7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem be not magnified above Judah.

Zecharaih 12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them.

Zecharaih 12:9 And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.

Zecharaih 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplication; and they shall look unto me whom they have pierced: and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

Zecharaih 12:11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

Zecharaih 12:12 And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;

Zecharaih 12:13 the family of the house of Levi apart, and their wives apart; the family of the Shimeites apart, and their wives apart;

Zecharaih 12:14 all the families that remain, every family apart, and their wives apart.

Zecharaih 13:1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem, for sin and for uncleanness.

Zecharaih 13:2 And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

Zecharaih 13:3 And it shall come to pass that, when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shall not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

Zecharaih 13:4 And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he prophesieth; neither shall they wear a hairy mantle to deceive:

Zecharaih 13:5 but he shall say, I am no prophet, I am a tiller of the ground; for I have been made a bondman from my youth.

Zecharaih 13:6 And one shall say unto him, What are these wounds between thine arms? Then he shall answer, Those with which I was wounded in the house of my friends.

Zecharaih 13:7 Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered; and I will turn mine hand upon the little ones.

Zecharaih 13:8 And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein.

Zecharaih 13:9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people; and they shall say, The LORD is my God.

Zecharaih 14:1 Behold, a day of the LORD cometh, when thy spoil shall be divided in the midst of thee.

Zecharaih 14:2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished: and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

Zecharaih 14:3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

Zecharaih 14:4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Zecharaih 14:5 And ye shall flee by the valley of my mountains; for the valley of the mountains shall reach unto Azel: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the holy ones with thee.

Zecharaih 14:6 And it shall come to pass in that day, that the light shall not be with brightness and with gloom:

Zecharaih 14:7 but it shall be one day which is known unto the LORD; not day, and not night: but it shall come to pass, that at evening time there shall be light.

Zecharaih 14:8 And it shall come to pass in that day, that living waters shall go out from Jerusalem; half of them toward the eastern sea, and half of them toward the western sea: in summer and in winter shall it be.

Zecharaih 14:9 And the LORD shall be king over all the earth: in that day shall the LORD be one, and his name one.

Zecharaih 14:10 All the land shall be turned as the Arabah, from Geba to Rimmon south of Jerusalem; and she shall be lifted up, and shall dwell in her place, from Benjamin’s gate unto the place of the first gate, unto the corner gate, and from the tower of Hananel unto the king’s winepresses.

Zecharaih 14:11 And men shall dwell therein, and there shall be no more curse; but Jerusalem shall dwell safely.

Zecharaih 14:12 And this shall be the plague wherewith the LORD will smite all the peoples that have warred against Jerusalem: their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their sockets, and their tongue shall consume away in their mouth.

Zecharaih 14:13 And it shall come to pass in that day, that a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

Zecharaih 14:14 And Judah also shall fight against Jerusalem; and the wealth of all the nations round about shall be gathered together, gold, and silver, and apparel, in great abundance.

Zecharaih 14:15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in those camps, as this plague.

Zecharaih 14:16 And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

Zecharaih 14:17 And it shall be, that whoso of [all] the families of the earth goeth not up unto Jerusalem to worship the King, the LORD of hosts, upon them there shall be no rain.

Zecharaih 14:18 And if the family of Egypt go not up, and come not, neither [shall it be] upon them; there shall be the plague, wherewith the LORD will smite the nations that go not up to keep the feast of tabernacles.

Zecharaih 14:19 This shall be the punishment of Egypt, and the punishment of all the nations that go not up to keep the feast of tabernacles.

Zecharaih 14:20 In that day shall there be upon the bells of the horses, HOLY UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.

Zecharaih 14:21 Yea, every pot in Jerusalem and in Judah shall be holy unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more a Canaanite in the house of the LORD of hosts.

Malachi

1:1 The burden of the word of the LORD to Israel by Malachi.

Malachi 1:2 I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the LORD: yet I loved Jacob;

Malachi 1:3 but Esau I hated, and made his mountains a desolation, and [gave] his heritage to the jackals of the wilderness.

Malachi 1:4 Whereas Edom saith, We are beaten down, but we will return and build the waste places; thus saith the LORD of hosts, They shall build, but I will throw down: and men shall call them The border of wickedness, and The people against whom the LORD hath indignation for ever.

Malachi 1:5 And your eyes shall see, and ye shall say, The LORD be magnified beyond the border of Israel.

Malachi 1:6 A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

Malachi 1:7 Ye offer polluted bread upon mine altar. And ye say, Wherein have we polluted thee? In that ye say, The table of the LORD is contemptible.

Malachi 1:8 And when ye offer the blind for sacrifice, it is no evil! and when ye offer the lame and sick, it is no evil! Present it now unto thy governor; will he be pleased with thee? or will he accept thy person? saith the LORD of hosts.

Malachi 1:9 And now, I pray you, entreat the favour of God, that he may be gracious unto us: this hath been by your means: will he accept any of your persons? saith the LORD of hosts.

Malachi 1:10 Oh that there were one among you that would shut the doors, that ye might not kindle [fire on] mine altar in vain! I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

Malachi 1:11 For from the rising of the sun even unto the going down of the same my name is great among the Gentiles; and in every place incense is offered unto my name, and a pure offering: for my name is great among the Gentiles, saith the LORD of hosts.

Malachi 1:12 But ye profane it, in that ye say, The table of the LORD is polluted, and the fruit thereof, even his meat, is contemptible.

Malachi 1:13 Ye say also, Behold, what a weariness is it! and ye have snuffed at it, saith the LORD of hosts; and ye have brought that which was taken by violence, and the lame, and the sick; thus ye bring the offering: should I accept this of your hand? saith the LORD.

Malachi 1:14 But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a blemished thing: for I am a great king, saith the LORD of hosts, and my name is terrible among the Gentiles.

Malachi 2:1 And now, O ye priests, this commandment is for you.

Malachi 2:2 If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, then will I send the curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart.

Malachi 2:3 Behold, I will rebuke the seed for your sake, and will spread dung upon your faces, even the dung of your sacrifices; and ye shall be taken away with it.

Malachi 2:4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

Malachi 2:5 My covenant was with him of life and peace; and I gave them to him that he might fear, and he feared me, and stood in awe of my name.

Malachi 2:6 The law of truth was in his mouth, and unrighteousness was not found in his lips: he walked with me in peace and uprightness, and did turn many away from iniquity.

Malachi 2:7 For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts.

Malachi 2:8 But ye are turned aside out of the way; ye have caused many to stumble in the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

Malachi 2:9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have had respect of persons in the law.

Malachi 2:10 Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, profaning the covenant of our fathers?

Malachi 2:11 Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loveth, and hath married the daughter of a strange god.

Malachi 2:12 The LORD will cut off to the man that doeth this him that waketh and him that answereth, out of the tents of Jacob, and him that offereth an offering unto the LORD of hosts.

Malachi 2:13 And this again ye do: ye cover the altar of the LORD with tears, with weeping, and with sighing, insomuch that he regardeth not the offering any more, neither receiveth it with good will at your hand.

Malachi 2:14 Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously, though she is thy companion, and the wife of thy covenant.

Malachi 2:15 And did he not make one, although he had the residue of the spirit? And wherefore one? He sought a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

Malachi 2:16 For I hate putting away, saith the LORD, the God of Israel, and him that covereth his garment with violence, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

Malachi 2:17 Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? In that ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or where is the God of judgment?

Malachi 3:1 Behold, I send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple; and the messenger of the covenant, whom ye delight in, behold, he cometh, saith the LORD of hosts.

Malachi 3:2 But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:

Malachi 3:3 and he shall sit as a refiner and purifier of silver, and he shall purify the sons of Levi, and purge them as gold and silver; and they shall offer unto the LORD offerings in righteousness.

Malachi 3:4 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in ancient years.

Malachi 3:5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers; and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.

Malachi 3:6 For I the LORD change not; therefore ye, O sons of Jacob, are not consumed.

Malachi 3:7 From the days of your fathers ye have turned aside from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts. But ye say, Wherein shall we return?

Malachi 3:8 Will a man rob God? yet ye rob me. But ye say, Wherein have we robbed thee? In tithes and offerings.

Malachi 3:9 Ye are cursed with the curse; for ye rob me, even this whole nation.

Malachi 3:10 Bring ye the whole tithe into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough [to receive it].

Malachi 3:11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

Malachi 3:12 And all nations shall call you happy: for ye shall he a delightsome land, saith the LORD of hosts.

Malachi 3:13 Your words have been stout against me, saith the LORD. Yet ye say, Wherein have we spoken against thee?

Malachi 3:14 Ye have said, It is vain to serve God: and what profit is it that we have kept his charge, and that we have walked mournfully before the LORD of hosts?

Malachi 3:15 And now we call the proud happy; yea, they that work wickedness are built up; yea, they tempt God, and are delivered.

Malachi 3:16 Then they that feared the LORD spake one with another: and the LORD hearkened, and heard, and a book of remembrance was written before him, for them that feared the LORD, and that thought upon his name.

Malachi 3:17 And they shall be mine, saith the LORD of hosts, in the day that I do make, [even] a peculiar treasure; and I will spare them, as a man spareth his own son that serveth him.

Malachi 3:18 Then shall ye return and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

Malachi 4:1 For, behold, the day cometh, it burneth as a furnace; and all the proud, and all that work wickedness, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

Malachi 4:2 But unto you that fear my name shall the sun of righteousness arise with healing in his wings; and ye shall go forth, and gambol as calves of the stall.

Malachi 4:3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I do make, saith the LORD of hosts.

Malachi 4:4 Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, even statutes and judgments.

Malachi 4:5 Behold, I will send you Elijah the prophet before the great and terrible day of the LORD come.

Malachi 4:6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers; lest I come and smite the earth with a curse.

Matthew

1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

Matthew 1:2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judah and his brethren;

Matthew 1:3 and Judah begat Perez and Zerah of Tamar; and Perez begat Hezron; and Hezron begat Ram;

Matthew 1:4 and Ram begat Amminadab; and Amminadab begat Nahshon; and Nahshon begat Salmon;

Matthew 1:5 and Salmon begat Boaz of Rahab; and Boaz begat Obed of Ruth; and Obed begat Jesse;

Matthew 1:6 and Jesse begat David the king. And David begat Solomon of her [that had been the wife] of Uriah;

Matthew 1:7 and Solomon begat Rehoboam; and Rehoboam begat Abijah; and Abijah begat Asa;

Matthew 1:8 and Asa begat Jehoshaphat; and Jehoshaphat begat Joram; and Joram begat Uzziah;

Matthew 1:9 and Uzziah begat Jotham; and Jotham begat Ahaz; and Ahaz begat Hezekiah;

Matthew 1:10 and Hezekiah begat Manasseh; and Manasseh begat Amon; and Amon begat Josiah;

Matthew 1:11 and Josiah begat Jechoniah and his brethren, at the time of the carrying away to Babylon.

Matthew 1:12 And after the carrying away to Babylon, Jechoniah begat Shealtiel; and Shealtiel begat Zerubbabel;

Matthew 1:13 and Zerubbabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

Matthew 1:14 and Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

Matthew 1:15 and Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

Matthew 1:16 and Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

Matthew 1:17 So all the generations from Abraham unto David are fourteen generations; and from David unto the carrying away to Babylon fourteen generations; and from the carrying away to Babylon unto the Christ fourteen generations.

Matthew 1:18 Now the birth of Jesus Christ was on this wise: When his mother Mary had been betrothed to Joseph, before they came together she was found with child of the Holy Ghost.

Matthew 1:19 And Joseph her husband, being a righteous man, and not willing to make her a public example, was minded to put her away privily.

Matthew 1:20 But when he thought on these things, behold, an angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

Matthew 1:21 And she shall bring forth a son; and thou shalt call his name JESUS; for it is he that shall save his people from their sins.

Matthew 1:22 Now all this is come to pass, that it might be fulfilled which was spoken by the Lord through the prophet, saying, Matthew 1:23 Behold, the virgin shall be with child, and shall bring forth a son, And they shall call his name Immanuel; which is, being interpreted, God with us.

Matthew 1:24 And Joseph arose from his sleep, and did as the angel of the Lord commanded him, and took unto him his wife;

Matthew 1:25 and knew her not till she had brought forth a son: and he called his name JESUS.

Matthew 2:1 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, wise men from the east came to Jerusalem,

Matthew 2:2 saying, Where is he that is born King of the Jews? for we saw his star in the east, and are come to worship him.

Matthew 2:3 And when Herod the king heard it, he was troubled, and all Jerusalem with him.

Matthew 2:4 And gathering together all the chief priests and scribes of the people, he inquired of them where the Christ should be born.

Matthew 2:5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

Matthew 2:6 And thou Bethlehem, land of Judah, Art in no wise least among the princes of Judah: For out of thee shall come forth a governor, Which shall be shepherd of my people Israel.

Matthew 2:7 Then Herod privily called the wise men, and learned of them carefully what time the star appeared.

Matthew 2:8 And he sent them to Bethlehem, and said, Go and search out carefully concerning the young child; and when ye have found [him], bring me word, that I also may come and worship him.

Matthew 2:9 And they, having heard the king, went their way; and lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

Matthew 2:10 And when they saw the star, they rejoiced with exceeding great joy.

Matthew 2:11 And they came into the house and saw the young child with Mary his mother; and they fell down and worshipped him; and opening their treasures they offered unto him gifts, gold and frankincense and myrrh.

Matthew 2:12 And being warned [of God] in a dream that they should not return to Herod, they departed into their own country another way.

Matthew 2:13 Now when they were departed, behold, an angel of the Lord appeareth to Joseph in a dream, saying, Arise and take the young child and his mother, and flee into Egypt, and be thou there until I tell thee: for Herod will seek the young child to destroy him.

Matthew 2:14 And he arose and took the young child and his mother by night, and departed into Egypt;

Matthew 2:15 and was there until the death of Herod: that it might be fulfilled which was spoken by the Lord through the prophet, saying, Out of Egypt did I call my son.

Matthew 2:16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the male children that were in Bethlehem, and in all the borders thereof, from two years old and under, according to the time which he had carefully learned of the wise men.

Matthew 2:17 Then was fulfilled that which was spoken by Jeremiah the prophet, saying,

Matthew 2:18 A voice was heard in Ramah, Weeping and great mourning, Rachel weeping for her children; And she would not be comforted, because they are not.

Matthew 2:19 But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

Matthew 2:20 saying, Arise and take the young child and his mother, and go into the land of Israel: for they are dead that sought the young child's life.

Matthew 2:21 And he arose and took the young child and his mother, and came into the land of Israel.

Matthew 2:22 But when he heard that Archelaus was reigning over Judaea in the room of his father Herod, he was afraid to go thither; and being warned [of God] in a dream, he withdrew into the parts of Galilee,

Matthew 2:23 and came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, that he should be called a Nazarene.

Matthew 3:1 And in those days cometh John the Baptist, preaching in the wilderness of Judaea,

Matthew 3:2 saying, Repent ye; for the kingdom of heaven is at hand.

Matthew 3:3 For this is he that was spoken of by Isaiah the prophet, saying, The voice of one crying in the wilderness, Make ye ready the way of the Lord, Make his paths straight.

Matthew 3:4 Now John himself had his raiment of camel's hair, and a leathern girdle about his loins; and his food was locusts and wild honey.

Matthew 3:5 Then went out unto him Jerusalem, and all Judaea, and all the region round about Jordan;

Matthew 3:6 and they were baptized of him in the river Jordan, confessing their sins.

Matthew 3:7 But when he saw many of the Pharisees and Sadducees coming to his baptism, he said unto them, Ye offspring of vipers, who warned you to flee from the wrath to come?

Matthew 3:8 Bring forth therefore fruit worthy of repentance:

Matthew 3:9 and think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

Matthew 3:10 And even now is the axe laid unto the root of the trees: every tree therefore that bringeth not forth good fruit is hewn down, and cast into the fire.

Matthew 3:11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost and [with] fire:

Matthew 3:12 whose fan is in his hand, and he will throughly cleanse his threshing-floor; and he will gather his wheat into the garner, but the chaff he will burn up with unquenchable fire.

Matthew 3:13 Then cometh Jesus from Galilee to the Jordan unto John, to be baptized of him.

Matthew 3:14 But John would have hindered him, saying, I have need to be baptized of thee, and comest thou to me?

Matthew 3:15 But Jesus answering said unto him, Suffer [it] now: for thus it becometh us to fulfill all righteousness. Then he suffereth him.

Matthew 3:16 And Jesus, when he was baptized, went up straightway from the water: and lo, the heavens were opened unto him, and he saw the Spirit of God descending as a dove, and coming upon him;

Matthew 3:17 and lo, a voice out of the heavens, saying, This is my beloved Son, in whom I am well pleased.

Matthew 4:1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

Matthew 4:2 And when he had fasted forty days and forty nights, he afterward hungered.

Matthew 4:3 And the tempter came and said unto him, If thou art the Son of God, command that these stones become bread.

Matthew 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Matthew 4:5 Then the devil taketh him into the holy city; and he set him on the pinnacle of the temple,

Matthew 4:6 and saith unto him, If thou art the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: And on their hands they shall bear thee up, Lest haply thou dash thy foot against a stone.

Matthew 4:7 Jesus said unto him, Again it is written, Thou shalt not tempt the Lord thy God.

Matthew 4:8 Again, the devil taketh him unto an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

Matthew 4:9 and he said unto him, All these things will I give thee, if thou wilt fall down and worship me.

Matthew 4:10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Matthew 4:11 Then the devil leaveth him; and behold, angels came and ministered unto him.

Matthew 4:12 Now when he heard that John was delivered up, he withdrew into Galilee;

Matthew 4:13 and leaving Nazareth, he came and dwelt in Capernaum, which is by the sea, in the borders of Zebulun and Naphtali:

Matthew 4:14 that it might be fulfilled which was spoken by Isaiah the prophet, saying,

Matthew 4:15 The land of Zebulun and the land of Naphtali, Toward the sea, beyond Jordan, Galilee of the Gentiles,

Matthew 4:16 The people which sat in darkness Saw a great light, And to them which sat in the region and shadow of death, To them did light spring up.

Matthew 4:17 From that time began Jesus to preach, and to say, Repent ye; for the kingdom of heaven is at hand.

Matthew 4:18 And walking by the sea of Galilee, he saw two brethren, Simon who is called Peter, and Andrew his brother, casting a net into the sea; for they were fishers.

Matthew 4:19 And he saith unto them, Come ye after me, and I will make you fishers of men.

Matthew 4:20 And they straightway left the nets, and followed him.

Matthew 4:21 And going on from thence he saw other two brethren,James the [son] of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets; and he called them.

Matthew 4:22 And they straightway left the boat and their father, and followed him.

Matthew 4:23 And Jesus went about in all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of disease and all manner of sickness among the people.

Matthew 4:24 And the report of him went forth into all Syria: and they brought unto him all that were sick, holden with divers diseases and torments, possessed with devils, and epileptic, and palsied; and he healed them.

Matthew 4:25 And there followed him great multitudes from Galilee and Decapolis and Jerusalem and Judaea and [from] beyond Jordan.

Matthew 5:1 And seeing the multitudes, he went up into the mountain: and when he had sat down, his disciples came unto him:

Matthew 5:2 and he opened his mouth and taught them, saying,

Matthew 5:3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Matthew 5:4 Blessed are they that mourn: for they shall be comforted.

Matthew 5:5 Blessed are the meek: for they shall inherit the earth.

Matthew 5:6 Blessed are they that hunger and thirst after righteousness: for they shall be filled.

Matthew 5:7 Blessed are the merciful: for they shall obtain mercy.

Matthew 5:8 Blessed are the pure in heart: for they shall see God.

Matthew 5:9 Blessed are the peacemakers: for they shall be called sons of God.

Matthew 5:10 Blessed are they that have been persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Matthew 5:11 Blessed are ye when [men] shall reproach you, and persecute you, and say all manner of evil against you falsely, for my sake.

Matthew 5:12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Matthew 5:13 Ye are the salt of the earth: but if the salt have lost its savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out and trodden under foot of men.

Matthew 5:14 Ye are the light of the world. A city set on a hill cannot be hid.

Matthew 5:15 Neither do [men] light a lamp, and put it under the bushel, but on the stand; and it shineth unto all that are in the house.

Matthew 5:16 Even so let your light shine before men, that they may see your good works, and glorify your Father which is in heaven.

Matthew 5:17 Think not that I came to destroy the law or the prophets: I came not to destroy, but to fulfill.

Matthew 5:18 For verily I say unto you, Till heaven and earth pass away, one jot or one tittle shall in no wise pass away from the law, till all things be accomplished.

Matthew 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, shall be called least in the kingdom of heaven: but whosoever shall do and teach them, he shall be called great in the kingdom of heaven.

Matthew 5:20 For I say unto you, that except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no wise enter into the kingdom of heaven.

Matthew 5:21 Ye have heard that it was said to them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

Matthew 5:22 but I say unto you, that every one who is angry with his brother shall be in danger of the judgment; and whosoever shall say to his brother, Raca, shall be in danger of the council; and whosoever shall say, Thou fool, shall be in danger of the hell of fire.

Matthew 5:23 If therefore thou art offering thy gift at the altar, and there rememberest that thy brother hath aught against thee,

Matthew 5:24 leave there thy gift before the altar, and go thy way, first be reconciled to thy brother, and then come and offer thy gift.

Matthew 5:25 Agree with thine adversary quickly, whiles thou art with him in the way; lest haply the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

Matthew 5:26 Verily I say unto thee, Thou shalt by no means come out thence, till thou have paid the last farthing.

Matthew 5:27 Ye have heard that it was said, Thou shalt not commit adultery:

Matthew 5:28 but I say unto you, that every one that looketh on a woman to lust after her hath committed adultery with her already in his heart.

Matthew 5:29 And if thy right eye causeth thee to stumble, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not thy whole body be cast into hell.

Matthew 5:30 And if thy right hand causeth thee to stumble, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not thy whole body go into hell.

Matthew 5:31 It was said also, Whosoever shall put away his wife, let him give her a writing of divorcement:

Matthew 5:32 but I say unto you, that every one that putteth away his wife, saving for the cause of fornication, maketh her an adulteress: and whosoever shall marry her when she is put away committeth adultery.

Matthew 5:33 Again, ye have heard that it was said to them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

Matthew 5:34 but I say unto you, Swear not at all; neither by the heaven, for it is the throne of God;

Matthew 5:35 nor by the earth, for it is the footstool of his feet; nor by Jerusalem, for it is the city of the great King.

Matthew 5:36 Neither shalt thou swear by thy head, for thou canst not make one hair white or black.

Matthew 5:37 But let your speech be, Yea, yea; Nay, nay: and whatsoever is more than these is of the evil [one].

Matthew 5:38 Ye have heard that it was said, An eye for an eye, and a tooth for a tooth:

Matthew 5:39 but I say unto you, Resist not him that is evil: but whosoever smiteth thee on thy right cheek, turn to him the other also.

Matthew 5:40 And if any man would go to law with thee, and take away thy coat, let him have thy cloke also.

Matthew 5:41 And whosoever shall compel thee to go one mile, go with him twain.

Matthew 5:42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

Matthew 5:43 Ye have heard that it was said, Thou shalt love thy neighbour, and hate thine enemy:

Matthew 5:44 but I say unto you, Love your enemies, and pray for them that persecute you;

Matthew 5:45 that ye may be sons of your Father which is in heaven: for he maketh his sun to rise on the evil and the good, and sendeth rain on the just and the unjust.

Matthew 5:46 For if ye love them that love you, what reward have ye? do not even the publicans the same?

Matthew 5:47 And if ye salute your brethren only, what do ye more [than others]? do not even the Gentiles the same?

Matthew 5:48 Ye therefore shall be perfect, as your heavenly Father is perfect.

Matthew 6:1 Take heed that ye do not your righteousness before men, to be seen of them: else ye have no reward with your Father which is in heaven.

Matthew 6:2 When therefore thou doest alms, sound not a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have received their reward.

Matthew 6:3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

Matthew 6:4 that thine alms may be in secret: and thy Father which seeth in secret shall recompense thee.

Matthew 6:5 And when ye pray, ye shall not be as the hypocrites: for they love to stand and pray in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have received their reward.

Matthew 6:6 But thou, when thou prayest, enter into thine inner chamber, and having shut thy door, pray to thy Father which is in secret, and thy Father which seeth in secret shall recompense thee.

Matthew 6:7 And in praying use not vain repetitions, as the Gentiles do: for they think that they shall be heard for their much speaking.

Matthew 6:8 Be not therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

Matthew 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

Matthew 6:10 Thy kingdom come. Thy will be done, as in heaven, so on earth.

Matthew 6:11 Give us this day our daily bread.

Matthew 6:12 And forgive us our debts, as we also have forgiven our debtors.

Matthew 6:13 And bring us not into temptation, but deliver us from the evil [one].

Matthew 6:14 For if ye forgive men their trespasses, your heavenly Father will also forgive you.

Matthew 6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Matthew 6:16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may be seen of men to fast. Verily I say unto you, They have received their reward.

Matthew 6:17 But thou, when thou fastest, anoint thy head, and wash thy face;

Matthew 6:18 that thou be not seen of men to fast, but of thy Father which is in secret: and thy Father, which seeth in secret, shall recompense thee.

Matthew 6:19 Lay not up for yourselves treasures upon the earth, where moth and rust doth consume, and where thieves break through and steal:

Matthew 6:20 but lay up for yourselves treasures in heaven, where neither moth nor rust doth consume, and where thieves do not break through nor steal:

Matthew 6:21 for where thy treasure is, there will thy heart be also.

Matthew 6:22 The lamp of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

Matthew 6:23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is the darkness!

Matthew 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to one, and despise the other. Ye cannot serve God and mammon.

Matthew 6:25 Therefore I say unto you, Be not anxious for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than the food, and the body than the raiment?

Matthew 6:26 Behold the birds of the heaven, that they sow not, neither do they reap, nor gather into barns; and your heavenly Father feedeth them. Are not ye of much more value than they?

Matthew 6:27 And which of you by being anxious can add one cubit unto his stature?

Matthew 6:28 And why are ye anxious concerning raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

Matthew 6:29 yet I say unto you, that even Solomon in all his glory was not arrayed like one of these.

Matthew 6:30 But if God doth so clothe the grass of the field, which today is, and tomorrow is cast into the oven, [shall he] not much more [clothe] you, O ye of little faith?

Matthew 6:31 Be not therefore anxious, saying, What shall we eat? or, What shall drink? or, Wherewithal shall we be clothed?

Matthew 6:32 For after all these things do the Gentiles seek; for your heavenly Father knoweth that ye have need of all these things.

Matthew 6:33 But seek ye first his kingdom, and his righteousness; and all these things shall be added unto you.

Matthew 6:34 Be not therefore anxious for the morrow: for the morrow will be anxious for itself. Sufficient unto the day is the evil thereof.

Matthew 7:1 Judge not, that ye be not judged.

Matthew 7:2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured unto you.

Matthew 7:3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

Matthew 7:4 Or how wilt thou say to thy brother, Let me cast out the mote out of thine eye; and lo, the beam is in thine own eye?

Matthew 7:5 Thou hypocrite, cast out first the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Matthew 7:6 Give not that which is holy unto the dogs, neither cast your pearls before the swine, lest haply they trample them under their feet, and turn and rend you.

Matthew 7:7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

Matthew 7:8 for every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Matthew 7:9 Or what man is there of you, who, if his son shall ask him for a loaf, will give him a stone;

Matthew 7:10 or if he shall ask for a fish, will give him a serpent?

Matthew 7:11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

Matthew 7:12 All things therefore whatsoever ye would that men should do unto you, even so do ye also unto them: for this is the law and the prophets.

Matthew 7:13 Enter ye in by the narrow gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many be they that enter in thereby.

Matthew 7:14 For narrow is the gate, and straitened the way, that leadeth unto life, and few be they that find it.

Matthew 7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly are ravening wolves.

Matthew 7:16 By their fruits ye shall know them. Do [men] gather grapes of thorns, or figs of thistles?

Matthew 7:17 Even so every good tree bringeth forth good fruit; but the corrupt tree bringeth forth evil fruit.

Matthew 7:18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

Matthew 7:19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Matthew 7:20 Therefore by their fruits ye shall know them.

Matthew 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Matthew 7:22 Many will say to me in that day, Lord, Lord, did we not prophesy by thy name, and by thy name cast out devils, and by thy name do many mighty works?

Matthew 7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Matthew 7:24 Every one therefore which heareth these words of mine, and doeth them, shall be likened unto a wise man, which built his house upon the rock:

Matthew 7:25 and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon the rock.

Matthew 7:26 And every one that heareth these words of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

Matthew 7:27 and the rain descended, and the floods came, and the winds blew, and smote upon that house; and it fell: and great was the fall thereof.

Matthew 7:28 And it came to pass, when Jesus ended these words, the multitudes were astonished at his teaching:

Matthew 7:29 for he taught them as [one] having authority, and not as their scribes.

Matthew 8:1 And when he was come down from the mountain, great multitudes followed him.

Matthew 8:2 And behold, there came to him a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

Matthew 8:3 And he stretched forth his hand, and touched him, saying, I will; be thou made clean. And straightway his leprosy was cleansed.

Matthew 8:4 And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

Matthew 8:5 And when he was entered into Capernaum, there came unto him a centurion, beseeching him,

Matthew 8:6 and saying, Lord, my servant lieth in the house sick of the palsy, grievously tormented.

Matthew 8:7 And he saith unto him, I will come and heal him.

Matthew 8:8 And the centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but only say the word, and my servant shall be healed.

Matthew 8:9 For I also am a man under authority, having under myself soldiers: and I say to this one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

Matthew 8:10 And when Jesus heard it, he marveled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

Matthew 8:11 And I say unto you, that many shall come from the east and the west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven:

Matthew 8:12 but the sons of the kingdom shall be cast forth into the outer darkness: there shall be the weeping and gnashing of teeth.

Matthew 8:13 And Jesus said unto the centurion, Go thy way; as thou hast believed, [so] be it done unto thee. And the servant was healed in that hour.

Matthew 8:14 And when Jesus was come into Peter's house, he saw his wife's mother lying sick of a fever.

Matthew 8:15 And he touched her hand, and the fever left her; and she arose, and ministered unto him.

Matthew 8:16 And when even was come, they brought unto him many possessed with devils: and he cast out the spirits with a word, and healed all that were sick:

Matthew 8:17 that it might be fulfilled which was spoken by Isaiah the prophet, saying, Himself took our infirmities, and bare our diseases.

Matthew 8:18 Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

Matthew 8:19 And there came a scribe, and said unto him, Master, I will follow thee whithersoever thou goest.

Matthew 8:20 And Jesus saith unto him, The foxes have holes, and the birds of the heaven [have] nests; but the Son of man hath not where to lay his head.

Matthew 8:21 And another of the disciples said unto him, Lord, suffer me first to go and bury my father.

Matthew 8:22 But Jesus saith unto him, Follow me; and leave the dead to bury their own dead.

Matthew 8:23 And when he was entered into a boat, his disciples followed him.

Matthew 8:24 And behold, there arose a great tempest in the sea, insomuch that the boat was covered with the waves: but he was asleep.

Matthew 8:25 And they came to him, and awoke him, saying, Save, Lord; we perish.

Matthew 8:26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

Matthew 8:27 And the men marveled, saying, What manner of man is this, that even the winds and the sea obey him?

Matthew 8:28 And when he was come to the other side into the country of the Gadarenes, there met him two possessed with devils, coming forth out of the tombs, exceeding fierce, so that no man could pass by that way.

Matthew 8:29 And behold, they cried out, saying, What have we to do with thee, thou Son of God? art thou come hither to torment us before the time?

Matthew 8:30 Now there was afar off from them a herd of many swine feeding.

Matthew 8:31 And the devils besought him, saying, If thou cast us out, send us away into the herd of swine.

Matthew 8:32 And he said unto them, Go. And they came out, and went into the swine: and behold, the whole herd rushed down the steep into the sea, and perished in the waters.

Matthew 8:33 And they that fed them fled, and went away into the city, and told everything, and what was befallen to them that were possessed with devils.

Matthew 8:34 And behold, all the city came out to meet Jesus: and when they saw him, they besought [him] that he would depart from their borders.

Matthew 9:1 And he entered into a boat, and crossed over, and came into his own city.

Matthew 9:2 And behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy, Son, be of good cheer; thy sins are forgiven.

Matthew 9:3 And behold, certain of the scribes said within themselves, This man blasphemeth.

Matthew 9:4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

Matthew 9:5 For whether is easier, to say, Thy sins are forgiven; or to say, Arise, and walk?

Matthew 9:6 But that ye may know that the Son of man hath power on earth to forgive sins (then saith he to the sick of the palsy), Arise, and take up thy bed, and go unto thy house.

Matthew 9:7 And he arose, and departed to his house.

Matthew 9:8 But when the multitudes saw it, they were afraid, and glorified God, which had given such power unto men.

Matthew 9:9 And as Jesus passed by from thence, he saw a man, called Matthew, sitting at the place of toll: and he saith unto him, Follow me. And he arose, and followed him.

Matthew 9:10 And it came to pass, as he sat at meat in the house, behold, many publicans and sinners came and sat down with Jesus and his disciples.

Matthew 9:11 And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with the publicans and sinners?

Matthew 9:12 But when he heard it, he said, They that are whole have no need of a physician, but they that are sick.

Matthew 9:13 But go ye and learn what [this] meaneth, I desire mercy, and not sacrifice: for I came not to call the righteous, but sinners.

Matthew 9:14 Then come to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

Matthew 9:15 And Jesus said unto them, Can the sons of the bride-chamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken away from them, and then will they fast.

Matthew 9:16 And no man putteth a piece of undressed cloth upon an old garment; for that which should fill it up taketh from the garment, and a worse rent is made.

Matthew 9:17 Neither do [men] put new wine into old wineskins: else the skins burst, and the wine is spilled, and the skins perish: but they put new wine into fresh wineskins, and both are preserved.

Matthew 9:18 While he spake these things unto them, behold, there came a ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

Matthew 9:19 And Jesus arose, and followed him, and [so did] his disciples.

Matthew 9:20 And behold, a woman, who had an issue of blood twelve years, came behind him, and touched the border of his garment:

Matthew 9:21 for she said within herself, If I do but touch his garment, I shall be made whole.

Matthew 9:22 But Jesus turning and seeing her said, Daughter, be of good cheer; thy faith hath made thee whole. And the woman was made whole from that hour.

Matthew 9:23 And when Jesus came into the ruler’s house, and saw the flute-players, and the crowd making a tumult,

Matthew 9:24 he said, Give place: for the damsel is not dead, but sleepeth. And they laughed him to scorn.

Matthew 9:25 But when the crowd was put forth, he entered in, and took her by the hand; and the damsel arose.

Matthew 9:26 And the fame hereof went forth into all that land.

Matthew 9:27 And as Jesus passed by from thence, two blind men followed him, crying out, and saying, Have mercy on us, thou son of David.

Matthew 9:28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They say unto him, Yea, Lord.

Matthew 9:29 Then touched he their eyes, saying, According to your faith be it done unto you.

Matthew 9:30 And their eyes were opened. And Jesus strictly charged them, saying, See that no man know it.

Matthew 9:31 But they went forth, and spread abroad his fame in all that land.

Matthew 9:32 And as they went forth, behold, there was brought to him a dumb man possessed with a devil.

Matthew 9:33 And when the devil was cast out, the dumb man spake: and the multitudes marveled, saying, It was never so seen in Israel.

Matthew 9:34 But the Pharisees said, By the prince of the devils casteth he out devils.

Matthew 9:35 And Jesus went about all the cities and the villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of disease and all manner of sickness.

Matthew 9:36 But when he saw the multitudes, he was moved with compassion for them, because they were distressed and scattered, as sheep not having a shepherd.

Matthew 9:37 Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few.

Matthew 9:38 Pray ye therefore the Lord of the harvest, that he send forth labourers into his harvest.

Matthew 10:1 And he called unto him his twelve disciples, and gave them authority over unclean spirits, to cast them out, and to heal all manner of disease and all manner of sickness.

Matthew 10:2 Now the names of the twelve apostles are these: The first, Simon, who is called Peter, and Andrew his brother; James the [son] of Zebedee, and John his brother;

Matthew 10:3 Philip, and Bartholomew; Thomas, and Matthew the publican; James the [son] of Alphaeus, and Thaddaeus;

Matthew 10:4 Simon the Cananaean, and Judas Iscariot, who also betrayed him.

Matthew 10:5 These twelve Jesus sent forth, and charged them, saying, Go not into [any] way of the Gentiles, and enter not into any city of the Samaritans:

Matthew 10:6 but go rather to the lost sheep of the house of Israel.

Matthew 10:7 And as ye go, preach, saying, The kingdom of heaven is at hand.

Matthew 10:8 Heal the sick, raise the dead, cleanse the lepers, cast out devils: freely ye received, freely give.

Matthew 10:9 Get you no gold, nor silver, nor brass in your purses;

Matthew 10:10 no wallet for [your] journey, neither two coats, nor shoes, nor staff: for the labourer is worthy of his food.

Matthew 10:11 And into whatsoever city or village ye shall enter, search out who in it is worthy; and there abide till ye go forth.

Matthew 10:12 And as ye enter into the house, salute it.

Matthew 10:13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

Matthew 10:14 And whosoever shall not receive you, nor hear your words, as ye go forth out of that house or that city, shake off the dust of your feet.

Matthew 10:15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that city.

Matthew 10:16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

Matthew 10:17 But beware of men: for they will deliver you up to councils, and in their synagogues they will scourge you;

Matthew 10:18 yea and before governors and kings shall ye be brought for my sake, for a testimony to them and to the Gentiles.

Matthew 10:19 But when they deliver you up, be not anxious how or what ye shall speak: for it shall be given you in that hour what ye shall speak.

Matthew 10:20 For it is not ye that speak, but the Spirit of your Father that speaketh in you.

Matthew 10:21 And brother shall deliver up brother to death, and the father his child: and children shall rise up against parents, and cause them to be put to death.

Matthew 10:22 And ye shall be hated of all men for my name’s sake: but he that endureth to the end, the same shall be saved.

Matthew 10:23 But when they persecute you in this city, flee into the next: for verily I say unto you, Ye shall not have gone through the cities of Israel, till the Son of man be come.

Matthew 10:24 A disciple is not above his master, nor a servant above his lord.

Matthew 10:25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more [shall they call] them of his household!

Matthew 10:26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

Matthew 10:27 What I tell you in the darkness, speak ye in the light: and what ye hear in the ear, proclaim upon the housetops.

Matthew 10:28 And be not afraid of them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

Matthew 10:29 Are not two sparrows sold for a farthing? and not one of them shall fall on the ground without your Father:

Matthew 10:30 but the very hairs of your head are all numbered.

Matthew 10:31 Fear not therefore; ye are of more value than many sparrows.

Matthew 10:32 Every one therefore who shall confess me before men, him will I also confess before my Father which is in heaven.

Matthew 10:33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

Matthew 10:34 Think not that I came to send peace on the earth: I came not to send peace, but a sword.

Matthew 10:35 For I came to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law:

Matthew 10:36 and a man’s foes [shall be] they of his own household.

Matthew 10:37 He that loveth father or mother more than me is not worthy of me; and he that loveth son or daughter more than me is not worthy of me.

Matthew 10:38 And he that doth not take his cross and follow after me, is not worthy of me.

Matthew 10:39 He that findeth his life shall lose it; and he that loseth his life for my sake shall find it.

Matthew 10:40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

Matthew 10:41 He that receiveth a prophet in the name of a prophet shall receive a prophet’s reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man’s reward.

Matthew 10:42 And whosoever shall give to drink unto one of these little ones a cup of cold water only, in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

Matthew 11:1 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and preach in their cities.

Matthew 11:2 Now when John heard in the prison the works of the Christ, he sent by his disciples, Matthew 11:3 and said unto him, Art thou he that cometh, or look we for another?

Matthew 11:4 And Jesus answered and said unto them, Go your way and tell John the things which ye do hear and see:

Matthew 11:5 the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, and the dead are raised up, and the poor have good tidings preached to them.

Matthew 11:6 And blessed is he, whosoever shall find none occasion of stumbling in me.

Matthew 11:7 And as these went their way, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to behold? a reed shaken with the wind?

Matthew 11:8 But what went ye out for to see? a man clothed in soft [raiment]? Behold, they that wear soft [raiment] are in kings' houses.

Matthew 11:9 But wherefore went ye out? to see a prophet? Yea, I say unto you, and much more than a prophet.

Matthew 11:10 This is he, of whom it is written, Behold, I send my messenger before thy face, Who shall prepare thy way before thee.

Matthew 11:11 Verily I say unto you, Among them that are born of women there hath not arisen a greater than John the Baptist: yet he that is but little in the kingdom of heaven is greater than he.

Matthew 11:12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and men of violence take it by force.

Matthew 11:13 For all the prophets and the law prophesied until John.

Matthew 11:14 And if ye are willing to receive [it], this is Elijah, which is to come.

Matthew 11:15 He that hath ears to hear, let him hear.

Matthew 11:16 But whereunto shall I liken this generation? It is like unto children sitting in the marketplaces, which call unto their fellows,

Matthew 11:17 and say, We piped unto you, and ye did not dance; we wailed, and ye did not mourn.

Matthew 11:18 For John came neither eating nor drinking, and they say, He hath a devil.

Matthew 11:19 The Son of man came eating and drinking, and they say, Behold, a gluttonous man, and a winebibber, a friend of publicans and sinners! And wisdom is justified by her works.

Matthew 11:20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not.

Matthew 11:21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon which were done in you, they would have repented long ago in sackcloth and ashes.

Matthew 11:22 Howbeit I say unto you, it shall be more tolerable for Tyre and Sidon in the day of judgment, than for you.

Matthew 11:23 And thou, Capernaum, shalt thou be exalted unto heaven? thou shalt go down unto Hades: for if the mighty works had been done in Sodom which were done in thee, it would have remained until this day.

Matthew 11:24 Howbeit I say unto you, that it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

Matthew 11:25 At that season Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, that thou didst hide these things from the wise and understanding, and didst reveal them unto babes:

Matthew 11:26 yea, Father, for so it was well-pleasing in thy sight.

Matthew 11:27 All things have been delivered unto me of my Father: and no one knoweth the Son, save the Father; neither doth any know the Father, save the Son, and he to whomsoever the Son willeth to reveal [him].

Matthew 11:28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

Matthew 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Matthew 11:30 For my yoke is easy, and my burden is light.

Matthew 12:1 At that season Jesus went on the sabbath day through the cornfields; and his disciples were an hungred, and began to pluck ears of corn, and to eat.

Matthew 12:2 But the Pharisees, when they saw it, said unto him, Behold, thy disciples do that which it is not lawful to do upon the sabbath.

Matthew 12:3 But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;

Matthew 12:4 how be entered into the house of God, and did eat the shewbread, which it was not lawful for him to eat, neither for them that were with him, but only for the priests?

Matthew 12:5 Or have ye not read in the law, how that on the sabbath day the priests in the temple profane the sabbath, and are guiltless?

Matthew 12:6 But I say unto you, that one greater than the temple is here.

Matthew 12:7 But if ye had known what this meaneth, I desire mercy, and not sacrifice, ye would not have condemned the guiltless.

Matthew 12:8 For the Son of man is lord of the sabbath.

Matthew 12:9 And he departed thence, and went into their synagogue:

Matthew 12:10 and behold, a man having a withered hand. And they asked him, saying, Is it lawful to heal on the sabbath day? that they might accuse him.

Matthew 12:11 And he said unto them, What man shall there be of you, that shall have one sheep, and if this fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

Matthew 12:12 How much then is a man of more value than a sheep! Wherefore it is lawful to do good on the sabbath day.

Matthew 12:13 Then saith he to the man, Stretch forth thy hand. And he stretched it forth; and it was restored whole, as the other.

Matthew 12:14 But the Pharisees went out, and took counsel against him, how they might destroy him.

Matthew 12:15 And Jesus perceiving [it] withdrew from thence: and many followed him; and he healed them all,

Matthew 12:16 and charged them that they should not make him known:

Matthew 12:17 that it might be fulfilled which was spoken by Isaiah the prophet, saying,

Matthew 12:18 Behold, my servant whom I have chosen; My beloved in whom my soul is well pleased: I will put my Spirit upon him, And he shall declare judgment to the Gentiles.

Matthew 12:19 He shall not strive, nor cry aloud; Neither shall any one hear his voice in the streets.

Matthew 12:20 A bruised reed shall he not break, And smoking flax shall he not quench, Till he send forth judgment unto victory.

Matthew 12:21 And in his name shall the Gentiles hope.

Matthew 12:22 Then was brought unto him one possessed with a devil, blind and dumb: and he healed him, insomuch that the dumb man spake and saw.

Matthew 12:23 And all the multitudes were amazed, and said, Is this the son of David?

Matthew 12:24 But when the Pharisees heard it, they said, This man doth not cast out devils, but by Beelzebub the prince of the devils.

Matthew 12:25 And knowing their thoughts he said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

Matthew 12:26 and if Satan casteth out Satan, he is divided against himself; how then shall his kingdom stand?

Matthew 12:27 And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

Matthew 12:28 But if I by the Spirit of God cast out devils, then is the kingdom of God come upon you.

Matthew 12:29 Or how can one enter into the house of the strong [man], and spoil his goods, except he first bind the strong [man]? and then he will spoil his house.

Matthew 12:30 He that is not with me is against me; and he that gathereth not with me scattereth.

Matthew 12:31 Therefore I say unto you, Every sin and blasphemy shall be forgiven unto men; but the blasphemy against the Spirit shall not be forgiven.

Matthew 12:32 And whosoever shall speak a word against the Son of man, it shall be forgiven him; but whosoever shall speak against the Holy Spirit, it shall not be forgiven him, neither in this world, nor in that which is to come.

Matthew 12:33 Either make the tree good, and its fruit good; or make the tree corrupt, and its fruit corrupt: for the tree is known by its fruit.

Matthew 12:34 Ye offspring of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

Matthew 12:35 The good man out of his good treasure bringeth forth good things: and the evil man out of his evil treasure bringeth forth evil things.

Matthew 12:36 And I say unto you, that every idle word that men shall speak, they shall give account thereof in the day of judgment.

Matthew 12:37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Matthew 12:38 Then certain of the scribes and Pharisees answered him, saying, Master, we would see a sign from thee.

Matthew 12:39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it but the sign of Jonah the prophet:

Matthew 12:40 for as Jonah was three days and three nights in the belly of the whale; so shall the Son of man be three days and three nights in the heart of the earth.

Matthew 12:41 The men of Nineveh shall stand up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonah; and behold, a greater than Jonah is here.

Matthew 12:42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the ends of the earth to hear the wisdom of Solomon; and behold, a greater than Solomon is here.

Matthew 12:43 But the unclean spirit, when he is gone out of the man, passeth through waterless places, seeking rest, and findeth it not.

Matthew 12:44 Then he saith, I will return into my house whence I came out; and when he is come, he findeth it empty, swept, and garnished.

Matthew 12:45 Then goeth he, and taketh with himself seven other spirits more evil than himself, and they enter in and dwell there: and the last state of that man becometh worse than the first. Even so shall it be also unto this evil generation.

Matthew 12:46 While he was yet speaking to the multitudes, behold, his mother and his brethren stood without, seeking to speak to him.

Matthew 12:47 And one said unto him, Behold, thy mother and thy brethren stand without, seeking to speak to thee.

Matthew 12:48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?

Matthew 12:49 And he stretched forth his hand towards his disciples, and said, Behold, my mother and my brethren!

Matthew 12:50 For whosoever shall do the will of my Father which is in heaven, he is my brother, and sister, and mother.

Matthew 13:1 On that day went Jesus out of the house, and sat by the sea side.

Matthew 13:2 And there were gathered unto him great multitudes, so that he entered into a boat, and sat; and all the multitude stood on the beach.

Matthew 13:3 And he spake to them many things in parables, saying, Behold, the sower went forth to sow;

Matthew 13:4 and as he sowed, some [seeds] fell by the way side, and the birds came and devoured them:

Matthew 13:5 and others fell upon the rocky places, where they had not much earth: and straightway they sprang up, because they had no deepness of earth:

Matthew 13:6 and when the sun was risen, they were scorched; and because they had no root, they withered away.

Matthew 13:7 And others fell upon the thorns; and the thorns grew up, and choked them:

Matthew 13:8 and others fell upon the good ground, and yielded fruit, some a hundredfold, some sixty, some thirty.

Matthew 13:9 He that hath ears, let him hear.

Matthew 13:10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

Matthew 13:11 And he answered and said unto them, Unto you it is given to know the mysteries of the kingdom of heaven, but to them it is not given.

Matthew 13:12 For whosoever hath, to him shall be given, and he shall have abundance: but whosoever hath not, from him shall be taken away even that which he hath.

Matthew 13:13 Therefore speak I to them in parables; because seeing they see not, and hearing they hear not, neither do they understand.

Matthew 13:14 And unto them is fulfilled the prophecy of Isaiah, which saith, By hearing ye shall hear, and shall in no wise understand; And seeing ye shall see, and shall in no wise perceive:

Matthew 13:15 For this people's heart is waxed gross, And their ears are dull of hearing, And their eyes they have closed; Lest haply they should perceive with their eyes, And hear with their ears, And understand with their heart, And should turn again, And I should heal them.

Matthew 13:16 But blessed are your eyes, for they see; and your ears, for they hear.

Matthew 13:17 For verily I say unto you, that many prophets and righteous men desired to see the things which ye see, and saw them not; and to hear the things which ye hear, and heard them not.

Matthew 13:18 Hear then ye the parable of the sower.

Matthew 13:19 When any one heareth the word of the kingdom, and understandeth it not, [then] cometh the evil [one], and snatcheth away that which hath been sown in his heart. This is he that was sown by the way side.

Matthew 13:20 And he that was sown upon the rocky places, this is he that heareth the word, and straightway with joy receiveth it;

Matthew 13:21 yet hath he not root in himself, but endureth for a while; and when tribulation or persecution ariseth because of the word, straightway he stumbleth.

Matthew 13:22 And he that was sown among the thorns, this is he that heareth the word; and the care of the world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

Matthew 13:23 And he that was sown upon the good ground, this is he that heareth the word, and understandeth it; who verily beareth fruit, and bringeth forth, some a hundredfold, some sixty, some thirty.

Matthew 13:24 Another parable set he before them, saying, The kingdom of heaven is likened unto a man that sowed good seed in his field:

Matthew 13:25 but while men slept, his enemy came and sowed tares also among the wheat, and went away.

Matthew 13:26 But when the blade sprang up, and brought forth fruit, then appeared the tares also.

Matthew 13:27 And the servants of the householder came and said unto him, Sir, didst thou not sow good seed in thy field? whence then hath it tares?

Matthew 13:28 And he said unto them, An enemy hath done this. And the servants say unto him, Wilt thou then that we go and gather them up?

Matthew 13:29 But he saith, Nay; lest haply while ye gather up the tares, ye root up the wheat with them.

Matthew 13:30 Let both grow together until the harvest: and in the time of the harvest I will say to the reapers, Gather up first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Matthew 13:31 Another parable set he before them, saying, The kingdom of heaven is like unto a grain of mustard seed, which a man took, and sowed in his field:

Matthew 13:32 which indeed is less than all seeds; but when it is grown, it is greater than the herbs, and becometh a tree, so that the birds of the heaven come and lodge in the branches thereof.

Matthew 13:33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till it was all leavened.

Matthew 13:34 All these things spake Jesus in parables unto the multitudes; and without a parable spake he nothing unto them:

Matthew 13:35 that it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things hidden from the foundation of the world.

Matthew 13:36 Then he left the multitudes, and went into the house: and his disciples came unto him, saying, Explain unto us the parable of the tares of the field.

Matthew 13:37 And he answered and said, He that soweth the good seed is the Son of man;

Matthew 13:38 and the field is the world; and the good seed, these are the sons of the kingdom; and the tares are the sons of the evil [one];

Matthew 13:39 and the enemy that sowed them is the devil: and the harvest is the end of the world; and the reapers are angels.

Matthew 13:40 As therefore the tares are gathered up and burned with fire; so shall it be in the end of the world.

Matthew 13:41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that cause stumbling, and them that do iniquity,

Matthew 13:42 and shall cast them into the furnace of fire: there shall be the weeping and gnashing of teeth.

Matthew 13:43 Then shall the righteous shine forth as the sun in the kingdom of their Father. He that hath ears, let him hear.

Matthew 13:44 The kingdom of heaven is like unto a treasure hidden in the field; which a man found, and hid; and in his joy he goeth and selleth all that he hath, and buyeth that field.

Matthew 13:45 Again, the kingdom of heaven is like unto a man that is a merchant seeking goodly pearls:

Matthew 13:46 and having found one pearl of great price, he went and sold all that he had, and bought it.

Matthew 13:47 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

Matthew 13:48 which, when it was filled, they drew up on the beach; and they sat down, and gathered the good into vessels, but the bad they cast away.

Matthew 13:49 So shall it be in the end of the world: the angels shall come forth, and sever the wicked from among the righteous,

Matthew 13:50 and shall cast them into the furnace of fire: there shall be the weeping and gnashing of teeth.

Matthew 13:51 Have ye understood all these things? They say unto him, Yea.

Matthew 13:52 And he said unto them, Therefore every scribe who hath been made a disciple to the kingdom of heaven is like unto a man that is a householder, which bringeth forth out of his treasure things new and old.

Matthew 13:53 And it came to pass, when Jesus had finished these parables, he departed thence.

Matthew 13:54 And coming into his own country he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?

Matthew 13:55 Is not this the carpenter’s son? is not his mother called Mary? and his brethren, James, and Joseph, and Simon, and Judas?

Matthew 13:56 And his sisters, are they not all with us? Whence then hath this man all these things?

Matthew 13:57 And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

Matthew 13:58 And he did not many mighty works there because of their unbelief.

Matthew 14:1 At that season Herod the tetrarch heard the report concerning Jesus,

Matthew 14:2 and said unto his servants, This is John the Baptist; he is risen from the dead; and therefore do these powers work in him.

Matthew 14:3 For Herod had laid hold on John, and bound him, and put him in prison for the sake of Herodias, his brother Philip's wife.

Matthew 14:4 For John said unto him, It is not lawful for thee to have her.

Matthew 14:5 And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

Matthew 14:6 But when Herod's birthday came, the daughter of Herodias danced in the midst, and pleased Herod.

Matthew 14:7 Whereupon he promised with an oath to give her whatsoever she should ask.

Matthew 14:8 And she, being put forward by her mother, saith, Give me here in a charger the head of John the Baptist.

Matthew 14:9 And the king was grieved; but for the sake of his oaths, and of them which sat at meat with him, he commanded it to be given;

Matthew 14:10 and he sent, and beheaded John in the prison.

Matthew 14:11 And his head was brought in a charger, and given to the damsel: and she brought it to her mother.

Matthew 14:12 And his disciples came, and took up the corpse, and buried him; and they went and told Jesus.

Matthew 14:13 Now when Jesus heard [it], he withdrew from thence in a boat, to a desert place apart: and when the multitudes heard [thereof], they followed him on foot from the cities.

Matthew 14:14 And he came forth, and saw a great multitude, and he had compassion on them, and healed their sick.

Matthew 14:15 And when even was come, the disciples came to him, saying, The place is desert, and the time is already past; send the multitudes away, that they may go into the villages, and buy themselves food.

Matthew 14:16 But Jesus said unto them, They have no need to go away; give ye them to eat.

Matthew 14:17 And they say unto him, We have here but five loaves, and two fishes.

Matthew 14:18 And he said, Bring them hither to me.

Matthew 14:19 And he commanded the multitudes to sit down on the grass; and he took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake and gave the loaves to the disciples, and the disciples to the multitudes.

Matthew 14:20 And they did all eat, and were filled: and they took up that which remained over of the broken pieces, twelve baskets full.

Matthew 14:21 And they that did eat were about five thousand men, beside women an children.

Matthew 14:22 And straightway he constrained the disciples to enter into the boat, and to go before him unto the other side, till he should send the multitudes away.

Matthew 14:23 And after he had sent the multitudes away, he went up into the mountain apart to pray: and when even was come, he was there alone.

Matthew 14:24 But the boat was now in the midst of the sea, distressed by the waves; for the wind was contrary.

Matthew 14:25 And in the fourth watch of the night he came unto them, walking upon the sea.

Matthew 14:26 And when the disciples saw him walking on the sea, they were troubled, saying, It is an apparition; and they cried out for fear.

Matthew 14:27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

Matthew 14:28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee upon the waters.

Matthew 14:29 And he said, Come. And Peter went down from the boat, and walked upon the waters, to come to Jesus.

Matthew 14:30 But when he saw the wind, he was afraid; and beginning to sink, he cried out, saying, Lord, save me.

Matthew 14:31 And immediately Jesus stretched forth his hand, and took hold of him, and saith unto him, O thou of little faith, wherefore didst thou doubt?

Matthew 14:32 And when they were gone up into the boat, the wind ceased.

Matthew 14:33 And they that were in the boat worshipped him, saying, Of a truth thou art the Son of God.

Matthew 14:34 And when they had crossed over, they came to the land, unto Gennesaret.

Matthew 14:35 And when the men of that place knew him, they sent into all that region round about, and brought unto him all that were sick;

Matthew 14:36 and they besought him that they might only touch the border of his garment: and as many as touched were made whole.

Matthew 15:1 Then there come to Jesus from Jerusalem Pharisees and scribes, saying,

Matthew 15:2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

Matthew 15:3 And he answered and said unto them, Why do ye also transgress the commandment of God because of your tradition?

Matthew 15:4 For God said, Honour thy father and thy mother: and, He that speaketh evil of father or mother, let him die the death.

Matthew 15:5 But ye say, Whosoever shall say to his father or his mother, That wherewith thou mightest have been profited by me is given [to God];

Matthew 15:6 he shall not honour his father. And ye have made void the word of God because of your tradition.

Matthew 15:7 Ye hypocrites, well did Isaiah prophesy of you, saying,

Matthew 15:8 This people honoureth me with their lips; But their heart is far from me.

Matthew 15:9 But in vain do they worship me, Teaching [as their] doctrines the precepts of men.

Matthew 15:10 And he called to him the multitude, and said unto them, Hear, and understand:

Matthew 15:11 Not that which entereth into the mouth defileth the man; but that which proceedeth out of the mouth, this defileth the man.

Matthew 15:12 Then came the disciples, and said unto him, Knowest thou that the Pharisees were offended, when they heard this saying?

Matthew 15:13 But he answered and said, Every plant which my heavenly Father planted not, shall be rooted up.

Matthew 15:14 Let them alone: they are blind guides. And if the blind guide the blind, both shall fall into a pit.

Matthew 15:15 And Peter answered and said unto him, Declare unto us the parable.

Matthew 15:16 And he said, Are ye also even yet without understanding?

Matthew 15:17 Perceive ye not, that whatsoever goeth into the mouth passeth into the belly, and is cast out into the draught?

Matthew 15:18 But the things which proceed out of the mouth come forth out of the heart; and they defile the man.

Matthew 15:19 For out of the heart come forth evil thoughts, murders, adulteries, fornications, thefts, false witness, railings:

Matthew 15:20 these are the things which defile the man: but to eat with unwashen hands defileth not the man.

Matthew 15:21 And Jesus went out thence, and withdrew into the parts of Tyre and Sidon.

Matthew 15:22 And behold, a Canaanitish woman came out from those borders, and cried, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil.

Matthew 15:23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

Matthew 15:24 But he answered and said, I was not sent but unto the lost sheep of the house of Israel.

Matthew 15:25 But she came and worshipped him, saying, Lord, help me.

Matthew 15:26 And he answered and said, It is not meet to take the children's bread and cast it to the dogs.

Matthew 15:27 But she said, Yea, Lord: for even the dogs eat of the crumbs which fall from their masters' table.

Matthew 15:28 Then Jesus answered and said unto her, O woman, great is thy faith: be it done unto thee even as thou wilt. And her daughter was healed from that hour.

Matthew 15:29 And Jesus departed thence, and came nigh unto the sea of Galilee; and he went up into the mountain, and sat there.

Matthew 15:30 And there came unto him great multitudes, having with them the lame, blind, dumb, maimed, and many others, and they cast them down at his feet; and he healed them:

Matthew 15:31 insomuch that the multitude wondered, when they saw the dumb speaking, the maimed whole, and the lame walking, and the blind seeing: and they glorified the God of Israel.

Matthew 15:32 And Jesus called unto him his disciples, and said, I have compassion on the multitude, because they continue with me now three days and have nothing to eat: and I would not send them away fasting, lest haply they faint in the way.

Matthew 15:33 And the disciples say unto him, Whence should we have so many loaves in a desert place, as to fill so great a multitude?

Matthew 15:34 And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few small fishes.

Matthew 15:35 And he commanded the multitude to sit down on the ground;

Matthew 15:36 and he took the seven loaves and the fishes; and he gave thanks and brake, and gave to the disciples, and the disciples to the multitudes.

Matthew 15:37 And they did all eat, and were filled: and they took up that which remained over of the broken pieces, seven baskets full.

Matthew 15:38 And they that did eat were four thousand men, beside women and children.

Matthew 15:39 And he sent away the multitudes, and entered into the boat, and came into the borders of Magadan.

Matthew 16:1 And the Pharisees and Sadducees came, and tempting him asked him to shew them a sign from heaven.

Matthew 16:2 But he answered and said unto them, When it is evening, ye say, [It will be] fair weather: for the heaven is red.

Matthew 16:3 And in the morning, [It will be] foul weather today: for the heaven is red and lowring. Ye know how to discern the face of the heaven; but ye cannot [discern] the signs of the times.

Matthew 16:4 An evil and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of Jonah. And he left them, and departed.

Matthew 16:5 And the disciples came to the other side and forgot to take bread.

Matthew 16:6 And Jesus said unto them, Take heed and beware of the leaven of the Pharisees and Sadducees.

Matthew 16:7 And they reasoned among themselves, saying, We took no bread.

Matthew 16:8 And Jesus perceiving it said, O ye of little faith, why reason ye among yourselves, because ye have no bread?

Matthew 16:9 Do ye not yet perceive, neither remember the five loaves of the five thousand, and how many baskets ye took up?

Matthew 16:10 Neither the seven loaves of the four thousand, and how many baskets ye took up?

Matthew 16:11 How is it that ye do not perceive that I spake not to you concerning bread? But beware of the leaven of the Pharisees and Sadducees.

Matthew 16:12 Then understood they how that he bade them not beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees.

Matthew 16:13 Now when Jesus came into the parts of Caesarea Philippi, he asked his disciples, saying, Who do men say that the Son of man is?

Matthew 16:14 And they said, Some [say] John the Baptist; some, Elijah: and others, Jeremiah, or one of the prophets.

Matthew 16:15 He saith unto them, But who say ye that I am?

Matthew 16:16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

Matthew 16:17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-Jonah: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

Matthew 16:18 And I also say unto thee, that thou art Peter, and upon this rock I will build my church; and the gates of Hades shall not prevail against it.

Matthew 16:19 I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Matthew 16:20 Then charged he the disciples that they should tell no man that he was the Christ.

Matthew 16:21 From that time began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and the third day be raised up.

Matthew 16:22 And Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall never be unto thee.

Matthew 16:23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art a stumbling-block unto me: for thou mindest not the things of God, but the things of men.

Matthew 16:24 Then said Jesus unto his disciples, If any man would come after me, let him deny himself, and take up his cross, and follow me.

Matthew 16:25 For whosoever would save his life shall lose it: and whosoever shall lose his life for my sake shall find it.

Matthew 16:26 For what shall a man be profited, if he shall gain the whole world, and forfeit his life? or what shall a man give in exchange for his life?

Matthew 16:27 For the Son of man shall come in the glory of his Father with his angels; and then shall he render unto every man according to his deeds.

Matthew 16:28 Verily I say unto you, There be some of them that stand here, which shall in no wise taste of death, till they see the Son of man coming in his kingdom.

Matthew 17:1 And after six days Jesus taketh with him Peter, and James, and John his brother, and bringeth them up into a high mountain apart:

Matthew 17:2 and he was transfigured before them: and his face did shine as the sun, and his garments became white as the light.

Matthew 17:3 And behold, there appeared unto them Moses and Elijah talking with him.

Matthew 17:4 And Peter answered, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, I will make here three tabernacles; one for thee, and one for Moses, and one for Elijah.

Matthew 17:5 While he was yet speaking, behold, a bright cloud overshadowed them: and behold, a voice out of the cloud, saying, This is my beloved Son, in whom I am well pleased; hear ye him.

Matthew 17:6 And when the disciples heard it, they fell on their face, and were sore afraid.

Matthew 17:7 And Jesus came and touched them and said, Arise, and be not afraid.

Matthew 17:8 And lifting up their eyes, they saw no one, save Jesus only.

Matthew 17:9 And as they were coming down from the mountain, Jesus commanded them, saying, Tell the vision to no man, until the Son of man be risen from the dead.

Matthew 17:10 And his disciples asked him, saying, Why then say the scribes that Elijah must first come?

Matthew 17:11 And he answered and said, Elijah indeed cometh, and shall restore all things:

Matthew 17:12 but I say unto you, that Elijah is come already, and they knew him not, but did unto him whatsoever they listed. Even so shall the Son of man also suffer of them.

Matthew 17:13 Then understood the disciples that he spake unto them of John the Baptist.

Matthew 17:14 And when they were come to the multitude, there came to him a man, kneeling to him, and saying,

Matthew 17:15 Lord, have mercy on my son: for he is epileptic, and suffereth grievously: for oft-times he falleth into the fire, and oft-times into the water.

Matthew 17:16 And I brought him to thy disciples, and they could not cure him.

Matthew 17:17 And Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I bear with you? bring him hither to me.

Matthew 17:18 And Jesus rebuked him; and the devil went out from him: and the boy was cured from that hour.

Matthew 17:19 Then came the disciples to Jesus apart, and said, Why could not we cast it out?

Matthew 17:20 And he saith unto them, Because of your little faith: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

Matthew 17:21

Matthew 17:22 And while they abode in Galilee, Jesus said unto them, The Son of man shall be delivered up into the hands of men;

Matthew 17:23 and they shall kill him, and the third day he shall be raised up. And they were exceeding sorry.

Matthew 17:24 And when they were come to Capernaum, they that received the half-shekel came to Peter, and said, Doth not your master pay the half-shekel?

Matthew 17:25 He saith, Yea. And when he came into the house, Jesus spake first to him, saying, What thinkest thou, Simon? the kings of the earth, from whom do they receive toll or tribute? from their sons, or from strangers?

Matthew 17:26 And when he said, From strangers, Jesus said unto him, Therefore the sons are free.

Matthew 17:27 But, lest we cause them to stumble, go thou to the sea, and cast a hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a shekel: that take, and give unto them for me and thee.

Matthew 18:1 In that hour came the disciples unto Jesus, saying, Who then is greatest in the kingdom of heaven?

Matthew 18:2 And he called to him a little child, and set him in the midst of them,

Matthew 18:3 and said, Verily I say unto you, Except ye turn, and become as little children, ye shall in no wise enter into the kingdom of heaven.

Matthew 18:4 Whosoever therefore shall humble himself as this little child, the same is the greatest in the kingdom of heaven.

Matthew 18:5 And whoso shall receive one such little child in my name receiveth me:

Matthew 18:6 But whoso shall cause one of these little ones which believe on me to stumble, it is profitable for him that a great millstone should be hanged about his neck, and [that] he should be sunk in the depth of the sea.

Matthew 18:7 Woe unto the world because of occasions of stumbling! for it must needs be that the occasions come; but woe to that man through whom the occasion cometh!

Matthew 18:8 And if thy hand or thy foot causeth thee to stumble, cut it off, and cast it from thee: it is good for thee to enter into life maimed or halt, rather than having two hands or two feet to be cast into the eternal fire.

Matthew 18:9 And if thine eye causeth thee to stumble, pluck it out, and cast it from thee: it is good for thee to enter into life with one eye, rather than having two eyes to be cast into the hell of fire.

Matthew 18:10 See that ye despise not one of these little ones; for I say unto you, that in heaven their angels do always behold the face of my Father which is in heaven.

Matthew 18:11

Matthew 18:12 How think ye? if any man have a hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and go unto the mountains, and seek that which goeth astray?

Matthew 18:13 And if so be that he find it, verily I say unto you, he rejoiceth over it more than over the ninety and nine which have not gone astray.

Matthew 18:14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

Matthew 18:15 And if thy brother sin against thee, go, shew him his fault between thee and him alone: if he hear thee, thou hast gained thy brother.

Matthew 18:16 But if he hear [thee] not, take with thee one or two more, that at the mouth of two witnesses or three every word may be established.

Matthew 18:17 And if he refuse to hear them, tell it unto the church: and if he refuse to hear the church also, let him be unto thee as the Gentile and the publican.

Matthew 18:18 Verily I say unto you, What things soever ye shall bind on earth shall be bound in heaven: and what things soever ye shall loose on earth shall be loosed in heaven.

Matthew 18:19 Again I say unto you, that if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven.

Matthew 18:20 For where two or three are gathered together in my name, there am I in the midst of them.

Matthew 18:21 Then came Peter, and said to him, Lord, how oft shall my brother sin against me, and I forgive him? until seven times?

Matthew 18:22 Jesus saith unto him, I say not unto thee, Until seven times; but, Until seventy times seven.

Matthew 18:23 Therefore is the kingdom of heaven likened unto a certain king, which would make a reckoning with his servants.

Matthew 18:24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

Matthew 18:25 But forasmuch as he had not [wherewith] to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

Matthew 18:26 The servant therefore fell down and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

Matthew 18:27 And the lord of that servant, being moved with compassion, released him, and forgave him the debt.

Matthew 18:28 But that servant went out, and found one of his fellow-servants, which owed him a hundred pence: and he laid hold on him, and took [him] by the throat, saying, Pay what thou owest.

Matthew 18:29 So his fellow-servant fell down and besought him, saying, Have patience with me, and I will pay thee.

Matthew 18:30 And he would not: but went and cast him into prison, till he should pay that which was due.

Matthew 18:31 So when his fellow-servants saw what was done, they were exceeding sorry, and came and told unto their lord all that was done.

Matthew 18:32 Then his lord called him unto him, and saith to him, Thou wicked servant, I forgave thee all that debt, because thou besoughtest me:

Matthew 18:33 shouldest not thou also have had mercy on thy fellow-servant, even as I had mercy on thee?

Matthew 18:34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due.

Matthew 18:35 So shall also my heavenly Father do unto you, if ye forgive not every one his brother from your hearts.

Matthew 19:1 And it came to pass when Jesus had finished these words, he departed from Galilee, and came into the borders of Judaea beyond Jordan;

Matthew 19:2 and great multitudes followed him; and he healed them there.

Matthew 19:3 And there came unto him Pharisees, tempting him, and saying, Is it lawful [for a man] to put away his wife for every cause?

Matthew 19:4 And he answered and said, Have ye not read, that he which made [them] from the beginning made them male and female,

Matthew 19:5 and said, For this cause shall a man leave his father and mother, and shall cleave to his wife; and the twain shall become one flesh?

Matthew 19:6 So that they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

Matthew 19:7 They say unto him, Why then did Moses command to give a bill of divorcement, and to put [her] away?

Matthew 19:8 He saith unto them, Moses for your hardness of heart suffered you to put away your wives: but from the beginning it hath not been so.

Matthew 19:9 And I say unto you, Whosoever shall put away his wife, except for fornication, and shall marry another, committeth adultery: and he that marrieth her when she is put away committeth adultery.

Matthew 19:10 The disciples say unto him, If the case of the man is so with his wife, it is not expedient to marry.

Matthew 19:11 But he said unto them, All men cannot receive this saying, but they to whom it is given.

Matthew 19:12 For there are eunuchs, which were so born from their mother's womb: and there are eunuchs, which were made eunuchs by men: and there are eunuchs, which made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

Matthew 19:13 Then were there brought unto him little children, that he should lay his hands on them, and pray: and the disciples rebuked them.

Matthew 19:14 But Jesus said, Suffer the little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

Matthew 19:15 And he laid his hands on them, and departed thence.

Matthew 19:16 And behold, one came to him and said, Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 And he said unto him, Why askest thou me concerning that which is good? One there is who is good: but if thou wouldest enter into life, keep the commandments.

Matthew 19:18 He saith unto him, Which? And Jesus said, Thou shalt not kill, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

Matthew 19:19 Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

Matthew 19:20 The young man saith unto him, All these things have I observed: what lack I yet?

Matthew 19:21 Jesus said unto him, If thou wouldest be perfect, go, sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, follow me.

Matthew 19:22 But when the young man heard the saying, he went away sorrowful: for he was one that had great possessions.

Matthew 19:23 And Jesus said unto his disciples, Verily I say unto you, It is hard for a rich man to enter into the kingdom of heaven.

Matthew 19:24 And again I say unto you, It is easier for a camel to go through a needle’s eye, than for a rich man to enter into the kingdom of God.

Matthew 19:25 And when the disciples heard it, they were astonished exceedingly, saying, Who then can be saved?

Matthew 19:26 And Jesus looking upon [them] said to them, With men this is impossible; but with God all things are possible.

Matthew 19:27 Then answered Peter and said unto him, Lo, we have left all, and followed thee; what then shall we have?

Matthew 19:28 And Jesus said unto them, Verily I say unto you, that ye which have followed me, in the regeneration when the Son of man shall sit on the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Matthew 19:29 And every one that hath left houses, or brethren, or sisters, or father, or mother, or children, or lands, for my name’s sake, shall receive a hundredfold, and shall inherit eternal life.

Matthew 19:30 But many shall be last [that are] first; and first [that are] last.

Matthew 20:1 For the kingdom of heaven is like unto a man that is a householder, which went out early in the morning to hire labourers into his vineyard.

Matthew 20:2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

Matthew 20:3 And he went out about the third hour, and saw others standing in the marketplace idle;

Matthew 20:4 and to them he said, Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

Matthew 20:5 Again he went out about the sixth and the ninth hour, and did likewise.

Matthew 20:6 And about the eleventh [hour] he went out, and found others standing; and he saith unto them, Why stand ye here all the day idle?

Matthew 20:7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard.

Matthew 20:8 And when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and pay them their hire, beginning from the last unto the first.

Matthew 20:9 And when they came that [were hired] about the eleventh hour, they received every man a penny.

Matthew 20:10 And when the first came, they supposed that they would receive more; and they likewise received every man a penny.

Matthew 20:11 And when they received it, they murmured against the householder,

Matthew 20:12 saying, These last have spent [but] one hour, and thou hast made them equal unto us, which have borne the burden of the day and the scorching heat.

Matthew 20:13 But he answered and said to one of them, Friend, I do thee no wrong: didst not thou agree with me for a penny?

Matthew 20:14 Take up that which is thine, and go thy way; it is my will to give unto this last, even as unto thee.

Matthew 20:15 Is it not lawful for me to do what I will with mine own? or is thine eye evil, because I am good?

Matthew 20:16 So the last shall be first, and the first last.

Matthew 20:17 And as Jesus was going up to Jerusalem, he took the twelve disciples apart, and in the way he said unto them,

Matthew 20:18 Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests and scribes; and they shall condemn him to death,

Matthew 20:19 and shall deliver him unto the Gentiles to mock, and to scourge, and to crucify: and the third day he shall be raised up.

Matthew 20:20 Then came to him the mother of the sons of Zebedee with her sons, worshipping [him], and asking a certain thing of him.

Matthew 20:21 And he said unto her, What wouldest thou? She saith unto him, Command that these my two sons may sit, one on thy right hand, and one on thy left hand, in thy kingdom.

Matthew 20:22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink the cup that I am about to drink? They say unto him, We are able.

Matthew 20:23 He saith unto them, My cup indeed ye shall drink: but to sit on my right hand, and on [my] left hand, is not mine to give, but [it is for them] for whom it hath been prepared of my Father.

Matthew 20:24 And when the ten heard it, they were moved with indignation concerning the two brethren.

Matthew 20:25 But Jesus called them unto him, and said, Ye know that the rulers of the Gentiles lord it over them, and their great ones exercise authority over them.

Matthew 20:26 Not so shall it be among you: but whosoever would become great among you shall be your minister;

Matthew 20:27 and whosoever would be first among you shall be your servant:

Matthew 20:28 even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Matthew 20:29 And as they went out from Jericho, a great multitude followed him.

Matthew 20:30 And behold, two blind men sitting by the way side, when they heard that Jesus was passing by, cried out, saying, Lord, have mercy on us, thou son of David.

Matthew 20:31 And the multitude rebuked them, that they should hold their peace: but they cried out the more, saying, Lord, have mercy on us, thou son of David.

Matthew 20:32 And Jesus stood still, and called them, and said, What will ye that I should do unto you?

Matthew 20:33 They say unto him, Lord, that our eyes may be opened.

Matthew 20:34 And Jesus, being moved with compassion, touched their eyes: and straightway they received their sight, and followed him.

Matthew 21:1 And when they drew nigh unto Jerusalem, and came unto Bethphage, unto the mount of Olives, then Jesus sent two disciples,

Matthew 21:2 saying unto them, Go into the village that is over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.

Matthew 21:3 And if any one say aught unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

Matthew 21:4 Now this is come to pass, that it might be fulfilled which was spoken by the prophet, saying,

Matthew 21:5 Tell ye the daughter of Zion, Behold, thy King cometh unto thee, Meek, and riding upon an ass, And upon a colt the foal of an ass.

Matthew 21:6 And the disciples went, and did even as Jesus appointed them,

Matthew 21:7 and brought the ass, and the colt, and put on them their garments; and he sat thereon.

Matthew 21:8 And the most part of the multitude spread their garments in the way; and others cut branches from the trees, and spread them in the way.

Matthew 21:9 And the multitudes that went before him, and that followed, cried, saying, Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

Matthew 21:10 And when he was come into Jerusalem, all the city was stirred, saying, Who is this?

Matthew 21:11 And the multitudes said, This is the prophet, Jesus, from Nazareth of Galilee.

Matthew 21:12 And Jesus entered into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold the doves;

Matthew 21:13 and he saith unto them, It is written, My house shall be called a house of prayer: but ye make it a den of robbers.

Matthew 21:14 And the blind and the lame came to him in the temple: and he healed them.

Matthew 21:15 But when the chief priests and the scribes saw the wonderful things that he did, and the children that were crying in the temple and saying, Hosanna to the son of David; they were moved with indignation,

Matthew 21:16 and said unto him, Hearest thou what these are saying? And Jesus saith unto them, Yea: did ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

Matthew 21:17 And he left them, and went forth out of the city to Bethany, and lodged there.

Matthew 21:18 Now in the morning as he returned to the city, he hungered.

Matthew 21:19 And seeing a fig tree by the way side, he came to it, and found nothing thereon, but leaves only; and he saith unto it, Let there be no fruit from thee henceforward for ever. And immediately the fig tree withered away.

Matthew 21:20 And when the disciples saw it, they marveled, saying, How did the fig tree immediately wither away?

Matthew 21:21 And Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do what is done to the fig tree, but even if ye shall say unto this mountain, Be thou taken up and cast into the sea, it shall be done.

Matthew 21:22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

Matthew 21:23 And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

Matthew 21:24 And Jesus answered and said unto them, I also will ask you one question, which if ye tell me, I likewise will tell you by what authority I do these things.

Matthew 21:25 The baptism of John, whence was it? from heaven or from men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why then did ye not believe him?

Matthew 21:26 But if we shall say, From men; we fear the multitude; for all hold John as a prophet.

Matthew 21:27 And they answered Jesus, and said, We know not. He also said unto them, Neither tell I you by what authority I do these things.

Matthew 21:28 But what think ye? A man had two sons; and he came to the first, and said, Son, go work today in the vineyard.

Matthew 21:29 And he answered and said, I will not: but afterward he repented himself, and went.

Matthew 21:30 And he came to the second, and said likewise. And he answered and said, I [go], sir: and went not.

Matthew 21:31 Whether of the twain did the will of his father? They say, The first. Jesus saith unto them, Verily I say unto you, that the publicans and the harlots go into the kingdom of God before you.

Matthew 21:32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye saw it, did not even repent yourselves afterward, that ye might believe him.

Matthew 21:33 Hear another parable: There was a man that was a householder, which planted a vineyard, and set a hedge about it, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into another country.

Matthew 21:34 And when the season of the fruits drew near, he sent his servants to the husbandmen, to receive his fruits.

Matthew 21:35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

Matthew 21:36 Again, he sent other servants more than the first: and they did unto them in like manner.

Matthew 21:37 But afterward he sent unto them his son, saying, They will reverence my son.

Matthew 21:38 But the husbandmen, when they saw the son, said among themselves, This is the heir; come, let us kill him, and take his inheritance.

Matthew 21:39 And they took him, and cast him forth out of the vineyard, and killed him.

Matthew 21:40 When therefore the lord of the vineyard shall come, what will he do unto those husbandmen?

Matthew 21:41 They say unto him, He will miserably destroy those miserable men, and will let out the vineyard unto other husbandmen, which shall render him the fruits in their seasons.

Matthew 21:42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, The same was made the head of the corner: This was from the Lord, And it is marvelous in our eyes?

Matthew 21:43 Therefore say I unto you, The kingdom of God shall be taken away from you, and shall be given to a nation bringing forth the fruits thereof.

Matthew 21:44 And he that falleth on this stone shall be broken to pieces: but on whomsoever it shall fall, it will scatter him as dust.

Matthew 21:45 And when the chief priests and the Pharisees heard his parables, they perceived that he spake of them.

Matthew 21:46 And when they sought to lay hold on him, they feared the multitudes, because they took him for a prophet.

Matthew 22:1 And Jesus answered and spake again in parables unto them, saying,

Matthew 22:2 The kingdom of heaven is likened unto a certain king, which made a marriage feast for his son,

Matthew 22:3 and sent forth his servants to call them that were bidden to the marriage feast: and they would not come.

Matthew 22:4 Again he sent forth other servants, saying, Tell them that are bidden, Behold, I have made ready my dinner: my oxen and my fatlings are killed, and all things are ready: come to the marriage feast.

Matthew 22:5 But they made light of it, and went their ways, one to his own farm, another to his merchandise:

Matthew 22:6 and the rest laid hold on his servants, and entreated them shamefully, and killed them.

Matthew 22:7 But the king was wroth; and he sent his armies, and destroyed those murderers, and burned their city.

Matthew 22:8 Then saith he to his servants, The wedding is ready, but they that were bidden were not worthy.

Matthew 22:9 Go ye therefore unto the partings of the highways, and as many as ye shall find, bid to the marriage feast.

Matthew 22:10 And those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was filled with guests.

Matthew 22:11 But when the king came in to behold the guests, he saw there a man which had not on a wedding-garment:

Matthew 22:12 and he saith unto him, Friend, how camest thou in hither not having a wedding-garment? And he was speechless.

Matthew 22:13 Then the king said to the servants, Bind him hand and foot, and cast him out into the outer darkness; there shall be the weeping and gnashing of teeth.

Matthew 22:14 For many are called, but few chosen.

Matthew 22:15 Then went the Pharisees, and took counsel how they might ensnare him in [his] talk.

Matthew 22:16 And they send to him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, and carest not for any one: for thou regardest not the person of men.

Matthew 22:17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

Matthew 22:18 But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

Matthew 22:19 Shew me the tribute money. And they brought unto him a penny.

Matthew 22:20 And he saith unto them, Whose is this image and superscription?

Matthew 22:21 They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things that are Caesar's; and unto God the things that are God's.

Matthew 22:22 And when they heard it, they marveled, and left him, and went their way.

Matthew 22:23 On that day there came to him Sadducees, which say that there is no resurrection: and they asked him,

Matthew 22:24 saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

Matthew 22:25 Now there were with us seven brethren: and the first married and deceased, and having no seed left his wife unto his brother;

Matthew 22:26 in like manner the second also, and the third, unto the seventh.

Matthew 22:27 And after them all the woman died.

Matthew 22:28 In the resurrection therefore whose wife shall she be of the seven? for they all had her.

Matthew 22:29 But Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

Matthew 22:30 For in the resurrection they neither marry, nor are given in marriage, but are as angels in heaven.

Matthew 22:31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

Matthew 22:32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not [the God] of the dead, but of the living.

Matthew 22:33 And when the multitudes heard it, they were astonished at his teaching.

Matthew 22:34 But the Pharisees, when they heard that he had put the Sadducees to silence, gathered themselves together.

Matthew 22:35 And one of them, a lawyer, asked him a question, tempting him,

Matthew 22:36 Master, which is the great commandment in the law?

Matthew 22:37 And he said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Matthew 22:38 This is the great and first commandment.

Matthew 22:39 And a second like [unto it] is this, Thou shalt love thy neighbour as thyself.

Matthew 22:40 On these two commandments hangeth the whole law, and the prophets.

Matthew 22:41 Now while the Pharisees were gathered together, Jesus asked them a question,

Matthew 22:42 saying, What think ye of the Christ? whose son is he? They say unto him, [The son] of David.

Matthew 22:43 He saith unto them, How then doth David in the Spirit call him Lord, saying,

Matthew 22:44 The Lord said unto my Lord, Sit thou on my right hand, Till I put thine enemies underneath thy feet?

Matthew 22:45 If David then calleth him Lord, how is he his son?

Matthew 22:46 And no one was able to answer him a word, neither durst any man from that day forth ask him any more questions.

Matthew 23:1 Then spake Jesus to the multitudes and to his disciples,

Matthew 23:2 saying, The scribes and the Pharisees sit on Moses' seat:

Matthew 23:3 all things therefore whatsoever they bid you, [these] do and observe: but do not ye after their works; for they say, and do not.

Matthew 23:4 Yea, they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with their finger.

Matthew 23:5 But all their works they do for to be seen of men: for they make broad their phylacteries, and enlarge the borders [of their garments],

Matthew 23:6 and love the chief place at feasts, and the chief seats in the synagogues,

Matthew 23:7 and the salutations in the marketplaces, and to be called of men, Rabbi.

Matthew 23:8 But be not ye called Rabbi: for one is your teacher, and all ye are brethren.

Matthew 23:9 And call no man your father on the earth: for one is your Father, which is in heaven.

Matthew 23:10 Neither be ye called masters: for one is your master, [even] the Christ.

Matthew 23:11 But he that is greatest among you shall be your servant.

Matthew 23:12 And whosoever shall exalt himself shall be humbled; and whosoever shall humble himself shall be exalted.

Matthew 23:13 But woe unto you, scribes and Pharisees, hypocrites! because ye shut the kingdom of heaven against men: for ye enter not in yourselves, neither suffer ye them that are entering in to enter.

Matthew 23:14

Matthew 23:15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte; and when he is become so, ye make him twofold more a son of hell than yourselves.

Matthew 23:16 Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor.

Matthew 23:17 Ye fools and blind: for whether is greater, the gold, or the temple that hath sanctified the gold?

Matthew 23:18 And, Whosoever shall swear by the altar, it is nothing; but whosoever shall swear by the gift that is upon it, he is a debtor.

Matthew 23:19 Ye blind: for whether is greater, the gift, or the altar that sanctifieth the gift?

Matthew 23:20 He therefore that sweareth by the altar, sweareth by it, and by all things thereon.

Matthew 23:21 And he that sweareth by the temple, sweareth by it, and by him that dwelleth therein.

Matthew 23:22 And he that sweareth by the heaven, sweareth by the throne of God, and by him that sitteth thereon.

Matthew 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye tithe mint and anise and cummin, and have left undone the weightier matters of the law, judgment, and mercy, and faith: but these ye ought to have done, and not to have left the other undone.

Matthew 23:24 Ye blind guides, which strain out the gnat, and swallow the camel.

Matthew 23:25 Woe unto you, scribes and Pharisees, hypocrites! for ye cleanse the outside of the cup and of the platter, but within they are full from extortion and excess.

Matthew 23:26 Thou blind Pharisee, cleanse first the inside of the cup and of the platter, that the outside thereof may become clean also.

Matthew 23:27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which outwardly appear beautiful, but inwardly are full of dead men’s bones, and of all uncleanness.

Matthew 23:28 Even so ye also outwardly appear righteous unto men, but inwardly ye are full of hypocrisy and iniquity.

Matthew 23:29 Woe unto you, scribes and Pharisees, hypocrites! for ye build the sepulchres of the prophets, and garnish the tombs of the righteous,

Matthew 23:30 and say, If we had been in the days of our fathers, we should not have been partakers with them in the blood of the prophets.

Matthew 23:31 Wherefore ye witness to yourselves, that ye are sons of them that slew the prophets.

Matthew 23:32 Fill ye up then the measure of your fathers.

Matthew 23:33 Ye serpents, ye offspring of vipers, how shall ye escape the judgment of hell?

Matthew 23:34 Therefore, behold, I send unto you prophets, and wise men, and scribes: some of them shall ye kill and crucify; and some of them shall ye scourge in your synagogues, and persecute from city to city:

Matthew 23:35 that upon you may come all the righteous blood shed on the earth, from the blood of Abel the righteous unto the blood of Zachariah son of Barachiah, whom ye slew between the sanctuary and the altar.

Matthew 23:36 Verily I say unto you, All these things shall come upon this generation.

Matthew 23:37 O Jerusalem, Jerusalem, which killeth the prophets, and stoneth them that are sent unto her! how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

Matthew 23:38 Behold, your house is left unto you desolate.

Matthew 23:39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord.

Matthew 24:1 And Jesus went out from the temple, and was going on his way; and his disciples came to him to shew him the buildings of the temple.

Matthew 24:2 But he answered and said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

Matthew 24:3 And as he sat on the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

Matthew 24:4 And Jesus answered and said unto them, Take heed that no man lead you astray.

Matthew 24:5 For many shall come in my name, saying, I am the Christ; and shall lead many astray.

Matthew 24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for [these things] must needs come to pass; but the end is not yet.

Matthew 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines and earthquakes in divers places.

Matthew 24:8 But all these things are the beginning of travail.

Matthew 24:9 Then shall they deliver you up unto tribulation, and shall kill you: and ye shall be hated of all the nations for my name's sake.

Matthew 24:10 And then shall many stumble, and shall deliver up one another, and shall hate one another.

Matthew 24:11 And many false prophets shall arise, and shall lead many astray.

Matthew 24:12 And because iniquity shall be multiplied, the love of the many shall wax cold.

Matthew 24:13 But he that endureth to the end, the same shall be saved.

Matthew 24:14 And this gospel of the kingdom shall be preached in the whole world for a testimony unto all the nations; and then shall the end come.

Matthew 24:15 When therefore ye see the abomination of desolation, which was spoken of by Daniel the prophet, standing in the holy place (let him that readeth understand),

Matthew 24:16 then let them that are in Judaea flee unto the mountains:

Matthew 24:17 let him that is on the housetop not go down to take out the things that are in his house:

Matthew 24:18 and let him that is in the field not return back to take his cloke.

Matthew 24:19 But woe unto them that are with child and to them that give suck in those days!

Matthew 24:20 And pray ye that your flight be not in the winter, neither on a sabbath:

Matthew 24:21 for then shall be great tribulation, such as hath not been from the beginning of the world until now, no, nor ever shall be.

Matthew 24:22 And except those days had been shortened, no flesh would have been saved: but for the elect's sake those days shall be shortened.

Matthew 24:23 Then if any man shall say unto you, Lo, here is the Christ, or, Here; believe [it] not.

Matthew 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; so as to lead astray, if possible, even the elect.

Matthew 24:25 Behold, I have told you beforehand.

Matthew 24:26 If therefore they shall say unto you, Behold, he is in the wilderness; go not forth: Behold, he is in the inner chambers; believe [it] not.

Matthew 24:27 For as the lightning cometh forth from the east, and is seen even unto the west; so shall be the coming of the Son of man.

Matthew 24:28 Wheresoever the carcase is, there will the eagles be gathered together.

Matthew 24:29 But immediately, after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Matthew 24:30 and then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming on the clouds of heaven with power and great glory.

Matthew 24:31 And he shall send forth his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Matthew 24:32 Now from the fig tree learn her parable: when her branch is now become tender, and putteth forth its leaves, ye know that the summer is nigh;

Matthew 24:33 even so ye also, when ye see all these things, know ye that he is nigh, [even] at the doors.

Matthew 24:34 Verily I say unto you, This generation shall not pass away, till all these things be accomplished.

Matthew 24:35 Heaven and earth shall pass away, but my words shall not pass away.

Matthew 24:36 But of that day and hour knoweth no one, not even the angels of heaven, neither the Son, but the Father only.

Matthew 24:37 And as [were] the days of Noah, so shall be the coming of the Son of man.

Matthew 24:38 For as in those days which were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark,

Matthew 24:39 and they knew not until the flood came, and took them all away; so shall be the coming of the Son of man.

Matthew 24:40 Then shall two men be in the field; one is taken, and one is left:

Matthew 24:41 two women [shall be] grinding at the mill; one is taken, and one is left.

Matthew 24:42 Watch therefore: for ye know not on what day your Lord cometh.

Matthew 24:43 But know this, that if the master of the house had known in what watch the thief was coming, he would have watched, and would not have suffered his house to be broken through.

Matthew 24:44 Therefore be ye also ready: for in an hour that ye think not the Son of man cometh.

Matthew 24:45 Who then is the faithful and wise servant, whom his lord hath set over his household, to give them their food in due season?

Matthew 24:46 Blessed is that servant, whom his lord when he cometh shall find so doing.

Matthew 24:47 Verily I say unto you, that he will set him over all that he hath.

Matthew 24:48 But if that evil servant shall say in his heart, My lord tarrieth;

Matthew 24:49 and shall begin to beat his fellow-servants, and shall eat and drink with the drunken;

Matthew 24:50 the lord of that servant shall come in a day when he expecteth not, and in an hour when he knoweth not,

Matthew 24:51 and shall cut him asunder, and appoint his portion with the hypocrites: there shall be the weeping and gnashing of teeth.

Matthew 25:1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

Matthew 25:2 And five of them were foolish, and five were wise.

Matthew 25:3 For the foolish, when they took their lamps, took no oil with them:

Matthew 25:4 but the wise took oil in their vessels with their lamps.

Matthew 25:5 Now while the bridegroom tarried, they all slumbered and slept.

Matthew 25:6 But at midnight there is a cry, Behold, the bridegroom! Come ye forth to meet him.

Matthew 25:7 Then all those virgins arose, and trimmed their lamps.

Matthew 25:8 And the foolish said unto the wise, Give us of your oil; for our lamps are going out.

Matthew 25:9 But the wise answered, saying, Peradventure there will not be enough for us and you: go ye rather to them that sell, and buy for yourselves.

Matthew 25:10 And while they went away to buy, the bridegroom came; and they that were ready went in with him to the marriage feast: and the door was shut.

Matthew 25:11 Afterward come also the other virgins, saying, Lord, Lord, open to us.

Matthew 25:12 But he answered and said, Verily I say unto you, I know you not.

Matthew 25:13 Watch therefore, for ye know not the day nor the hour.

Matthew 25:14 For [it is] as [when] a man, going into another country, called his own servants, and delivered unto them his goods.

Matthew 25:15 And unto one he gave five talents, to another two, to another one; to each according to his several ability; and he went on his journey.

Matthew 25:16 Straightway he that received the five talents went and traded with them, and made other five talents.

Matthew 25:17 In like manner he also that [received] the two gained other two.

Matthew 25:18 But he that received the one went away and digged in the earth, and hid his lord’s money.

Matthew 25:19 Now after a long time the lord of those servants cometh, and maketh a reckoning with them.

Matthew 25:20 And he that received the five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: lo, I have gained other five talents.

Matthew 25:21 His lord said unto him, Well done, good and faithful servant: thou hast been faithful over a few things, I will set thee over many things: enter thou into the joy of thy lord.

Matthew 25:22 And he also that [received] the two talents came and said, Lord, thou deliveredst unto me two talents: lo, I have gained other two talents.

Matthew 25:23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will set thee over many things: enter thou into the joy of thy lord.

Matthew 25:24 And he also that had received the one talent came and said, Lord, I knew thee that thou art a hard man, reaping where thou didst not sow, and gathering where thou didst not scatter:

Matthew 25:25 and I was afraid, and went away and hid thy talent in the earth: lo, thou hast thine own.

Matthew 25:26 But his lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I did not scatter;

Matthew 25:27 thou oughtest therefore to have put my money to the bankers, and at my coming I should have received back mine own with interest.

Matthew 25:28 Take ye away therefore the talent from him, and give it unto him that hath the ten talents.

Matthew 25:29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not, even that which he hath shall be taken away.

Matthew 25:30 And cast ye out the unprofitable servant into the outer darkness: there shall be the weeping and gnashing of teeth.

Matthew 25:31 But when the Son of man shall come in his glory, and all the angels with him, then shall he sit on the throne of his glory:

Matthew 25:32 and before him shall be gathered all the nations: and he shall separate them one from another, as the shepherd separateth the sheep from the goats:

Matthew 25:33 and he shall set the sheep on his right hand, but the goats on the left.

Matthew 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Matthew 25:35 for I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in;

Matthew 25:36 naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

Matthew 25:37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or athirst, and gave thee drink?

Matthew 25:38 And when saw we thee a stranger, and took thee in? or naked, and clothed thee?

Matthew 25:39 And when saw we thee sick, or in prison, and came unto thee?

Matthew 25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye did it unto one of these my brethren, [even] these least, ye did it unto me.

Matthew 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into the eternal fire which is prepared for the devil and his angels:

Matthew 25:42 for I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

Matthew 25:43 I was a stranger, and ye took me not in; naked, and ye clothed me not; sick, and in prison, and ye visited me not.

Matthew 25:44 Then shall they also answer, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

Matthew 25:45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not unto one of these least, ye did it not unto me.

Matthew 25:46 And these shall go away into eternal punishment: but the righteous into eternal life.

Matthew 26:1 And it came to pass, when Jesus had finished all these words, he said unto his disciples,

Matthew 26:2 Ye know that after two days the passover cometh, and the Son of man is delivered up to be crucified.

Matthew 26:3 Then were gathered together the chief priests, and the elders of the people, unto the court of the high priest, who was called Caiaphas;

Matthew 26:4 and they took counsel together that they might take Jesus by subtilty, and kill him.

Matthew 26:5 But they said, Not during the feast, lest a tumult arise among the people.

Matthew 26:6 Now when Jesus was in Bethany, in the house of Simon the leper,

Matthew 26:7 there came unto him a woman having an alabaster cruse of exceeding precious ointment, and she poured it upon his head, as he sat at meat.

Matthew 26:8 But when the disciples saw it, they had indignation, saying, To what purpose is this waste?

Matthew 26:9 For this [ointment] might have been sold for much, and given to the poor.

Matthew 26:10 But Jesus perceiving it said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

Matthew 26:11 For ye have the poor always with you; but me ye have not always.

Matthew 26:12 For in that she poured this ointment upon my body, she did it to prepare me for burial.

Matthew 26:13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, that also which this woman hath done shall be spoken of for a memorial of her.

Matthew 26:14 Then one of the twelve, who was called Judas Iscariot, went unto the chief priests,

Matthew 26:15 and said, What are ye willing to give me, and I will deliver him unto you? And they weighed unto him thirty pieces of silver.

Matthew 26:16 And from that time he sought opportunity to deliver him [unto them].

Matthew 26:17 Now on the first [day] of unleavened bread the disciples came to Jesus, saying, Where wilt thou that we make ready for thee to eat the passover?

Matthew 26:18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I keep the passover at thy house with my disciples.

Matthew 26:19 And the disciples did as Jesus appointed them; and they made ready the passover.

Matthew 26:20 Now when even was come, he was sitting at meat with the twelve disciples;

Matthew 26:21 and as they were eating, he said, Verily I say unto you, that one of you shall betray me.

Matthew 26:22 And they were exceeding sorrowful, and began to say unto him every one, Is it I, Lord?

Matthew 26:23 And he answered and said, He that dipped his hand with me in the dish, the same shall betray me.

Matthew 26:24 The Son of man goeth, even as it is written of him: but woe unto that man through whom the Son of man is betrayed! good were it for that man if he had not been born.

Matthew 26:25 And Judas, which betrayed him, answered and said, Is it I, Rabbi? He saith unto him, Thou hast said.

Matthew 26:26 And as they were eating, Jesus took bread, and blessed, and brake it; and he gave to the disciples, and said, Take, eat; this is my body.

Matthew 26:27 And he took a cup, and gave thanks, and gave to them, saying, Drink ye all of it;

Matthew 26:28 for this is my blood of the covenant, which is shed for many unto remission of sins.

Matthew 26:29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father’s kingdom.

Matthew 26:30 And when they had sung a hymn, they went out unto the mount of Olives.

Matthew 26:31 Then saith Jesus unto them, All ye shall be offended in me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

Matthew 26:32 But after I am raised up, I will go before you into Galilee.

Matthew 26:33 But Peter answered and said unto him, If all shall be offended in thee, I will never be offended.

Matthew 26:34 Jesus said unto him, Verily I say unto thee, that this night, before the cock crow, thou shalt deny me thrice.

Matthew 26:35 Peter saith unto him, Even if I must die with thee, [yet] will I not deny thee. Likewise also said all the disciples.

Matthew 26:36 Then cometh Jesus with them unto a place called Gethsemane, and saith unto his disciples, Sit ye here, while I go yonder and pray.

Matthew 26:37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and sore troubled.

Matthew 26:38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: abide ye here, and watch with me.

Matthew 26:39 And he went forward a little, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass away from me: nevertheless, not as I will, but as thou wilt.

Matthew 26:40 And he cometh unto the disciples, and findeth them sleeping, and saith unto Peter, What, could ye not watch with me one hour?

Matthew 26:41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

Matthew 26:42 Again a second time he went away, and prayed, saying, O my Father, if this cannot pass away, except I drink it, thy will be done.

Matthew 26:43 And he came again and found them sleeping, for their eyes were heavy.

Matthew 26:44 And he left them again, and went away, and prayed a third time, saying again the same words.

Matthew 26:45 Then cometh he to the disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

Matthew 26:46 Arise, let us be going: behold, he is at hand that betrayeth me.

Matthew 26:47 And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

Matthew 26:48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that is he: take him.

Matthew 26:49 And straightway he came to Jesus, and said, Hail, Rabbi; and kissed him.

Matthew 26:50 And Jesus said unto him, Friend, [do] that for which thou art come. Then they came and laid hands on Jesus, and took him.

Matthew 26:51 And behold, one of them that were with Jesus stretched out his hand, and drew his sword, and smote the servant of the high priest, and struck off his ear.

Matthew 26:52 Then saith Jesus unto him, Put up again thy sword into its place: for all they that take the sword shall perish with the sword.

Matthew 26:53 Or thinkest thou that I cannot beseech my Father, and he shall even now send me more than twelve legions of angels?

Matthew 26:54 How then should the scriptures be fulfilled, that thus it must be?

Matthew 26:55 In that hour said Jesus to the multitudes, Are ye come out as against a robber with swords and staves to seize me? I sat daily in the temple teaching, and ye took me not.

Matthew 26:56 But all this is come to pass, that the scriptures of the prophets might be fulfilled. Then all the disciples left him, and fled.

Matthew 26:57 And they that had taken Jesus led him away to [the house of] Caiaphas the high priest, where the scribes and the elders were gathered together.

Matthew 26:58 But Peter followed him afar off, unto the court of the high priest, and entered in, and sat with the officers, to see the end.

Matthew 26:59 Now the chief priests and the whole council sought false witness against Jesus, that they might put him to death;

Matthew 26:60 and they found it not, though many false witnesses came. But afterward came two,

Matthew 26:61 and said, This man said, I am able to destroy the temple of God, and to build it in three days.

Matthew 26:62 And the high priest stood up, and said unto him, Answerest thou nothing? what is it which these witness against thee?

Matthew 26:63 But Jesus held his peace. And the high priest said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

Matthew 26:64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Henceforth ye shall see the Son of man sitting at the right hand of power, and coming on the clouds of heaven.

Matthew 26:65 Then the high priest rent his garments, saying, He hath spoken blasphemy: what further need have we of witnesses? behold, now ye have heard the blasphemy:

Matthew 26:66 what think ye? They answered and said, He is worthy of death.

Matthew 26:67 Then did they spit in his face and buffet him: and some smote him with the palms of their hands, Matthew 26:68 saying, Prophesy unto us, thou Christ: who is he that struck thee?

Matthew 26:69 Now Peter was sitting without in the court: and a maid came unto him, saying, Thou also wast with Jesus the Galilaean.

Matthew 26:70 But he denied before them all, saying, I know not what thou sayest.

Matthew 26:71 And when he was gone out into the porch, another [maid] saw him, and saith unto them that were there, This man also was with Jesus the Nazarene.

Matthew 26:72 And again he denied with an oath, I know not the man.

Matthew 26:73 And after a little while they that stood by came and said to Peter, Of a truth thou also art [one] of them; for thy speech bewrayeth thee.

Matthew 26:74 Then began he to curse and to swear, I know not the man. And straightway the cock crew.

Matthew 26:75 And Peter remembered the word which Jesus had said, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

Matthew 27:1 Now when morning was come, all the chief priests and the elders of the people took counsel against Jesus to put him to death:

Matthew 27:2 and they bound him, and led him away, and delivered him up to Pilate the governor.

Matthew 27:3 Then Judas, which betrayed him, when he saw that he was condemned, repented himself, and brought back the thirty pieces of silver to the chief priests and elders,

Matthew 27:4 saying, I have sinned in that I betrayed innocent blood. But they said, What is that to us? see thou [to it].

Matthew 27:5 And he cast down the pieces of silver into the sanctuary, and departed; and he went away and hanged himself.

Matthew 27:6 And the chief priests took the pieces of silver, and said, It is not lawful to put them into the treasury, since it is the price of blood.

Matthew 27:7 And they took counsel, and bought with them the potter’s field, to bury strangers in.

Matthew 27:8 Wherefore that field was called, The field of blood, unto this day.

Matthew 27:9 Then was fulfilled that which was spoken by Jeremiah the prophet, saying, And they took the thirty pieces of silver, the price of him that was priced, whom [certain] of the children of Israel did price;

Matthew 27:10 and they gave them for the potter’s field, as the Lord appointed me.

Matthew 27:11 Now Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

Matthew 27:12 And when he was accused by the chief priests and elders, he answered nothing.

Matthew 27:13 Then saith Pilate unto him, Hearest thou not how many things they witness against thee?

Matthew 27:14 And he gave him no answer, not even to one word: insomuch that the governor marveled greatly.

Matthew 27:15 Now at the feast the governor was wont to release unto the multitude one prisoner, whom they would.

Matthew 27:16 And they had then a notable prisoner, called Barabbas.

Matthew 27:17 When therefore they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

Matthew 27:18 For he knew that for envy they had delivered him up.

Matthew 27:19 And while he was sitting on the judgment-seat, his wife sent unto him, saying, Have thou nothing to do with that righteous man: for I have suffered many things this day in a dream because of him.

Matthew 27:20 Now the chief priests and the elders persuaded the multitudes that they should ask for Barabbas, and destroy Jesus.

Matthew 27:21 But the governor answered and said unto them, Whether of the twain will ye that I release unto you? And they said, Barabbas.

Matthew 27:22 Pilate saith unto them, What then shall I do unto Jesus which is called Christ? They all say, Let him be crucified.

Matthew 27:23 And he said, Why, what evil hath he done? But they cried out exceedingly, saying, Let him be crucified.

Matthew 27:24 So when Pilate saw that he prevailed nothing, but rather that a tumult was arising, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this righteous man: see ye [to it].

Matthew 27:25 And all the people answered and said, His blood [be] on us, and on our children.

Matthew 27:26 Then released he unto them Barabbas: but Jesus he scourged and delivered to be crucified.

Matthew 27:27 Then the soldiers of the governor took Jesus into the palace, and gathered unto him the whole band.

Matthew 27:28 And they stripped him, and put on him a scarlet robe.

Matthew 27:29 And they plaited a crown of thorns and put it upon his head, and a reed in his right hand; and they kneeled down before him, and mocked him, saying, Hail, King of the Jews!

Matthew 27:30 And they spat upon him, and took the reed and smote him on the head.

Matthew 27:31 And when they had mocked him, they took off from him the robe, and put on him his garments, and led him away to crucify him.

Matthew 27:32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to go [with them], that he might bear his cross.

Matthew 27:33 And when they were come unto a place called Golgotha, that is to say, The place of a skull,

Matthew 27:34 they gave him wine to drink mingled with gall: and when he had tasted it, he would not drink.

Matthew 27:35 And when they had crucified him, they parted his garments among them, casting lots:

Matthew 27:36 and they sat and watched him there.

Matthew 27:37 And they set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

Matthew 27:38 Then are there crucified with him two robbers, one on the right hand, and one on the left.

Matthew 27:39 And they that passed by railed on him, wagging their heads,

Matthew 27:40 and saying, Thou that destroyest the temple, and buildest it in three days, save thyself: if thou art the Son of God, come down from the cross.

Matthew 27:41 In like manner also the chief priests mocking [him], with the scribes and elders, said,

Matthew 27:42 He saved others; himself he cannot save. He is the King of Israel; let him now come down from the cross, and we will believe on him.

Matthew 27:43 He trusteth on God; let him deliver him now, if he desireth him: for he said, I am the Son of God.

Matthew 27:44 And the robbers also that were crucified with him cast upon him the same reproach.

Matthew 27:45 Now from the sixth hour there was darkness over all the land until the ninth hour.

Matthew 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is, My God, my God, why hast thou forsaken me?

Matthew 27:47 And some of them that stood there, when they heard it, said, This man calleth Elijah.

Matthew 27:48 And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

Matthew 27:49 And the rest said, Let be; let us see whether Elijah cometh to save him.

Matthew 27:50 And Jesus cried again with a loud voice, and yielded up his spirit.

Matthew 27:51 And behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake; and the rocks were rent;

Matthew 27:52 and the tombs were opened; and many bodies of the saints that had fallen asleep were raised;

Matthew 27:53 and coming forth out of the tombs after his resurrection they entered into the holy city and appeared unto many.

Matthew 27:54 Now the centurion, and they that were with him watching Jesus, when they saw the earthquake, and the things that were done, feared exceedingly, saying, Truly this was the Son of God.

Matthew 27:55 And many women were there beholding from afar, which had followed Jesus from Galilee, ministering unto him:

Matthew 27:56 among whom was Mary Magdalene, and Mary the mother of James and Joses, and the mother of the sons of Zebedee.

Matthew 27:57 And when even was come, there came a rich man from Arimathaea, named Joseph, who also himself was Jesus' disciple:

Matthew 27:58 this man went to Pilate, and asked for the body of Jesus. Then Pilate commanded it to be given up.

Matthew 27:59 And Joseph took the body, and wrapped it in a clean linen cloth,

Matthew 27:60 and laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the tomb, and departed.

Matthew 27:61 And Mary Magdalene was there, and the other Mary, sitting over against the sepulchre.

Matthew 27:62 Now on the morrow, which is [the day] after the Preparation, the chief priests and the Pharisees were gathered together unto Pilate,

Matthew 27:63 saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I rise again.

Matthew 27:64 Command therefore that the sepulchre be made sure until the third day, lest haply his disciples come and steal him away, and say unto the people, He is risen from the dead: and the last error will be worse than the first.

Matthew 27:65 Pilate said unto them, Ye have a guard: go your way, make it [as] sure as ye can.

Matthew 27:66 So they went, and made the sepulchre sure, sealing the stone, the guard being with them.

Matthew 28:1 Now late on the sabbath day, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

Matthew 28:2 And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled away the stone, and sat upon it.

Matthew 28:3 His appearance was as lightning, and his raiment white as snow:

Matthew 28:4 and for fear of him the watchers did quake, and became as dead men.

Matthew 28:5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which hath been crucified.

Matthew 28:6 He is not here; for he is risen, even as he said. Come, see the place where the Lord lay.

Matthew 28:7 And go quickly, and tell his disciples, He is risen from the dead; and lo, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

Matthew 28:8 And they departed quickly from the tomb with fear and great joy, and ran to bring his disciples word.

Matthew 28:9 And behold, Jesus met them, saying, All hail. And they came and took hold of his feet, and worshipped him.

Matthew 28:10 Then saith Jesus unto them, Fear not: go tell my brethren that they depart into Galilee, and there shall they see me.

Matthew 28:11 Now while they were going, behold, some of the guard came into the city, and told unto the chief priests all the things that were come to pass.

Matthew 28:12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

Matthew 28:13 saying, Say ye, His disciples came by night, and stole him away while we slept.

Matthew 28:14 And if this come to the governor’s ears, we will persuade him, and rid you of care.

Matthew 28:15 So they took the money, and did as they were taught: and this saying was spread abroad among the Jews, [and continueth] until this day.

Matthew 28:16 But the eleven disciples went into Galilee, unto the mountain where Jesus had appointed them.

Matthew 28:17 And when they saw him, they worshipped [him]: but some doubted.

Matthew 28:18 And Jesus came to them and spake unto them, saying, All authority hath been given unto me in heaven and on earth.

Matthew 28:19 Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Ghost:

Matthew 28:20 teaching them to observe all things whatsoever I commanded you: and lo, I am with you alway, even unto the end of the world.

Mark

1:1 The beginning of the gospel of Jesus Christ, the Son of God.

Mark 1:2 Even as it is written in Isaiah the prophet, Behold, I send my messenger before thy face, Who shall prepare thy way;

Mark 1:3 The voice of one crying in the wilderness, Make ye ready the way of the Lord, Make his paths straight;

Mark 1:4 John came, who baptized in the wilderness and preached the baptism of repentance unto remission of sins.

Mark 1:5 And there went out unto him all the country of Judaea, and all they of Jerusalem; and they were baptized of him in the river Jordan, confessing their sins.

Mark 1:6 And John was clothed with camel’s hair, and [had] a leathern girdle about his loins, and did eat locusts and wild honey.

Mark 1:7 And he preached, saying, There cometh after me he that is mightier than I, the latchet of whose shoes I am not worthy to stoop down and unloose.

Mark 1:8 I baptized you with water; but he shall baptize you with the Holy Ghost.

Mark 1:9 And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in the Jordan.

Mark 1:10 And straightway coming up out of the water, he saw the heavens rent asunder, and the Spirit as a dove descending upon him:

Mark 1:11 And a voice came out of the heavens, Thou art my beloved Son, in thee I am well pleased.

Mark 1:12 And straightway the Spirit driveth him forth into the wilderness.

Mark 1:13 And he was in the wilderness forty days tempted of Satan; and he was with the wild beasts; and the angels ministered unto him.

Mark 1:14 Now after that John was delivered up, Jesus came into Galilee, preaching the gospel of God, Mark 1:15 and saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe in the gospel.

Mark 1:16 And passing along by the sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea: for they were fishers.

Mark 1:17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

Mark 1:18 And straightway they left the nets, and followed him.

Mark 1:19 And going on a little further, he saw James the [son] of Zebedee, and John his brother, who also were in the boat mending the nets.

Mark 1:20 And straightway he called them: and they left their father Zebedee in the boat with the hired servants, and went after him.

Mark 1:21 And they go into Capernaum; and straightway on the sabbath day he entered into the synagogue and taught.

Mark 1:22 And they were astonished at his teaching: for he taught them as having authority, and not as the scribes.

Mark 1:23 And straightway there was in their synagogue a man with an unclean spirit; and he cried out,

Mark 1:24 saying, What have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

Mark 1:25 And Jesus rebuked him, saying, Hold thy peace, and come out of him.

Mark 1:26 And the unclean spirit, tearing him and crying with a loud voice, came out of him.

Mark 1:27 And they were all amazed, insomuch that they questioned among themselves, saying, What is this? a new teaching! with authority he commandeth even the unclean spirits, and they obey him.

Mark 1:28 And the report of him went out straightway everywhere into all the region of Galilee round about.

Mark 1:29 And straightway, when they were come out of the synagogue, they came into the house of Simon and Andrew, with James and John.

Mark 1:30 Now Simon's wife's mother lay sick of a fever; and straightway they tell him of her:

Mark 1:31 and he came and took her by the hand, and raised her up; and the fever left her, and she ministered unto them.

Mark 1:32 And at even, when the sun did set, they brought unto him all that were sick, and them that were possessed with devils.

Mark 1:33 And all the city was gathered together at the door.

Mark 1:34 And he healed many that were sick with divers diseases, and cast out many devils; and he suffered not the devils to speak, because they knew him.

Mark 1:35 And in the morning, a great while before day, he rose up and went out, and departed into a desert place, and there prayed.

Mark 1:36 And Simon and they that were with him followed after him;

Mark 1:37 and they found him, and say unto him, All are seeking thee.

Mark 1:38 And he saith unto them, Let us go elsewhere into the next towns, that I may preach there also; for to this end came I forth.

Mark 1:39 And he went into their synagogues throughout all Galilee, preaching and casting out devils.

Mark 1:40 And there cometh to him a leper, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

Mark 1:41 And being moved with compassion, he stretched forth his hand, and touched him, and saith unto him, I will; be thou made clean.

Mark 1:42 And straightway the leprosy departed from him, and he was made clean.

Mark 1:43 And he strictly charged him, and straightway sent him out,

Mark 1:44 and saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing the things which Moses commanded, for a testimony unto them.

Mark 1:45 But he went out, and began to publish it much, and to spread abroad the matter, insomuch that Jesus could no more openly enter into a city, but was without in desert places: and they came to him from every quarter.

Mark 2:1 And when he entered again into Capernaum after some days, it was noised that he was in the house.

Mark 2:2 And many were gathered together, so that there was no longer room [for them], no, not even about the door: and he spake the word unto them.

Mark 2:3 And they come, bringing unto him a man sick of the palsy, borne of four.

Mark 2:4 And when they could not come nigh unto him for the crowd, they uncovered the roof where he was: and when they had broken it up, they let down the bed whereon the sick of the palsy lay.

Mark 2:5 And Jesus seeing their faith saith unto the sick of the palsy, Son, thy sins are forgiven.

Mark 2:6 But there were certain of the scribes sitting there, and reasoning in their hearts,

Mark 2:7 Why doth this man thus speak? he blasphemeth: who can forgive sins but one, [even] God?

Mark 2:8 And straightway Jesus, perceiving in his spirit that they so reasoned within themselves, saith unto them, Why reason ye these things in your hearts?

Mark 2:9 Whether is easier, to say to the sick of the palsy, Thy sins are forgiven; or to say, Arise, and take up thy bed, and walk?

Mark 2:10 But that ye may know that the Son of man hath power on earth to forgive sins (he saith to the sick of the palsy),

Mark 2:11 I say unto thee, Arise, take up thy bed, and go unto thy house.

Mark 2:12 And he arose, and straightway took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

Mark 2:13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

Mark 2:14 And as he passed by, he saw Levi the [son] of Alphaeus sitting at the place of toll, and he saith unto him, Follow me. And he arose and followed him.

Mark 2:15 And it came to pass, that he was sitting at meat in his house, and many publicans and sinners sat down with Jesus and his disciples: for there were many, and they followed him.

Mark 2:16 And the scribes of the Pharisees, when they saw that he was eating with the sinners and publicans, said unto his disciples, He eateth and drinketh with publicans and sinners.

Mark 2:17 And when Jesus heard it, he saith unto them, They that are whole have no need of a physician, but they that are sick: I came not to call the righteous, but sinners.

Mark 2:18 And John’s disciples and the Pharisees were fasting: and they come and say unto him, Why do John’s disciples and the disciples of the Pharisees fast, but thy disciples fast not?

Mark 2:19 And Jesus said unto them, Can the sons of the bride-chamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

Mark 2:20 But the days will come, when the bridegroom shall be taken away from them, and then will they fast in that day.

Mark 2:21 No man seweth a piece of undressed cloth on an old garment: else that which should fill it up taketh from it, the new from the old, and a worse rent is made.

Mark 2:22 And no man putteth new wine into old wineskins: else the wine will burst the skins, and the wine perisheth, and the skins: but [they put] new wine into fresh wineskins.

Mark 2:23 And it came to pass, that he was going on the sabbath day through the cornfields; and his disciples began, as they went, to pluck the ears of corn.

Mark 2:24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

Mark 2:25 And he said unto them, Did ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

Mark 2:26 How he entered into the house of God when Abiathar was high priest, and did eat the shewbread, which it is not lawful to eat save for the priests, and gave also to them that were with him?

Mark 2:27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

Mark 2:28 so that the Son of man is lord even of the sabbath.

Mark 3:1 And he entered again into the synagogue; and there was a man there which had his hand withered.

Mark 3:2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

Mark 3:3 And he saith unto the man that had his hand withered, Stand forth.

Mark 3:4 And he saith unto them, Is it lawful on the sabbath day to do good, or to do harm? to save a life, or to kill? But they held their peace.

Mark 3:5 And when he had looked round about on them with anger, being grieved at the hardening of their heart, he saith unto the man, Stretch forth thy hand. And he stretched it forth: and his hand was restored.

Mark 3:6 And the Pharisees went out, and straightway with the Herodians took counsel against him, how they might destroy him.

Mark 3:7 And Jesus with his disciples withdrew to the sea: and a great multitude from Galilee followed: and from Judaea,

Mark 3:8 and from Jerusalem, and from Idumaea, and beyond Jordan, and about Tyre and Sidon, a great multitude, hearing what great things he did, came unto him.

Mark 3:9 And he spake to his disciples, that a little boat should wait on him because of the crowd, lest they should throng him:

Mark 3:10 for he had healed many; insomuch that as many as had plagues pressed upon him that they might touch him.

Mark 3:11 And the unclean spirits, whensoever they beheld him, fell down before him, and cried, saying, Thou art the Son of God.

Mark 3:12 And he charged them much that they should not make him known.

Mark 3:13 And he goeth up into the mountain, and calleth unto him whom he himself would: and they went unto him.

Mark 3:14 And he appointed twelve, that they might be with him, and that he might send them forth to preach,

Mark 3:15 and to have authority to cast out devils:

Mark 3:16 and Simon he surnamed Peter;

Mark 3:17 and James the [son] of Zebedee, and John the brother of James; and them he surnamed Boanerges, which is, Sons of thunder:

Mark 3:18 and Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the [son] of Alphaeus, and Thaddaeus, and Simon the Cananaean,

Mark 3:19 and Judas Iscariot, which also betrayed him. And he cometh into a house.

Mark 3:20 And the multitude cometh together again, so that they could not so much as eat bread.

Mark 3:21 And when his friends heard it, they went out to lay hold on him: for they said, He is beside himself.

Mark 3:22 And the scribes which came down from Jerusalem said, He hath Beelzebub, and, By the prince of the devils casteth he out the devils.

Mark 3:23 And he called them unto him, and said unto them in parables, How can Satan cast out Satan?

Mark 3:24 And if a kingdom be divided against itself, that kingdom cannot stand.

Mark 3:25 And if a house be divided against itself, that house will not be able to stand.

Mark 3:26 And if Satan hath risen up against himself, and is divided, he cannot stand, but hath an end.

Mark 3:27 But no one can enter into the house of the strong [man], and spoil his goods, except he first bind the strong [man]; and then he will spoil his house.

Mark 3:28 Verily I say unto you, All their sins shall be forgiven unto the sons of men, and their blasphemies wherewith soever they shall blaspheme:

Mark 3:29 but whosoever shall blaspheme against the Holy Spirit hath never forgiveness, but is guilty of an eternal sin:

Mark 3:30 because they said, He hath an unclean spirit.

Mark 3:31 And there come his mother and his brethren; and, standing without, they sent unto him, calling him.

Mark 3:32 And a multitude was sitting about him; and they say unto him, Behold, thy mother and thy brethren without seek for thee.

Mark 3:33 And he answereth them, and saith, Who is my mother and my brethren?

Mark 3:34 And looking round on them which sat round about him, he saith, Behold, my mother and my brethren!

Mark 3:35 For whosoever shall do the will of God, the same is my brother, and sister, and mother.

Mark 4:1 And again he began to teach by the sea side. And there is gathered unto him a very great multitude, so that he entered into a boat, and sat in the sea; and all the multitude were by the sea on the land.

Mark 4:2 And he taught them many things in parables, and said unto them in his teaching,

Mark 4:3 Hearken: Behold, the sower went forth to sow:

Mark 4:4 and it came to pass, as he sowed, some [seed] fell by the way side, and the birds came and devoured it.

Mark 4:5 And other fell on the rocky [ground], where it had not much earth; and straightway it sprang up, because it had no deepness of earth:

Mark 4:6 and when the sun was risen, it was scorched; and because it had no root, it withered away.

Mark 4:7 And other fell among the thorns, and the thorns grew up, and choked it, and it yielded no fruit.

Mark 4:8 And others fell into the good ground, and yielded fruit, growing up and increasing; and brought forth, thirtyfold, and sixtyfold, and a hundredfold.

Mark 4:9 And he said, Who hath ears to hear, let him hear.

Mark 4:10 And when he was alone, they that were about him with the twelve asked of him the parables.

Mark 4:11 And he said unto them, Unto you is given the mystery of the kingdom of God: but unto them that are without, all things are done in parables:

Mark 4:12 that seeing they may see, and not perceive; and hearing they may hear, and not understand; lest haply they should turn again, and it should be forgiven them.

Mark 4:13 And he saith unto them, Know ye not this parable? and how shall ye know all the parables?

Mark 4:14 The sower soweth the word.

Mark 4:15 And these are they by the way side, where the word is sown; and when they have heard, straightway cometh Satan, and taketh away the word which hath been sown in them.

Mark 4:16 And these in like manner are they that are sown upon the rocky [places], who, when they have heard the word, straightway receive it with joy;

Mark 4:17 and they have no root in themselves, but endure for a while; then, when tribulation or persecution ariseth because of the word, straightway they stumble.

Mark 4:18 And others are they that are sown among the thorns; these are they that have heard the word,

Mark 4:19 and the cares of the world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

Mark 4:20 And those are they that were sown upon the good ground; such as hear the word, and accept it, and bear fruit, thirtyfold, and sixtyfold, and a hundredfold.

Mark 4:21 And he said unto them, Is the lamp brought to be put under the bushel, or under the bed, [and] not to be put on the stand?

Mark 4:22 For there is nothing hid, save that it should be manifested; neither was [anything] made secret, but that it should come to light.

Mark 4:23 If any man hath ears to hear, let him hear.

Mark 4:24 And he said unto them, Take heed what ye hear: with what measure ye mete it shall be measured unto you: and more shall be given unto you.

Mark 4:25 For he that hath, to him shall be given: and he that hath not, from him shall be taken away even that which he hath.

Mark 4:26 And he said, So is the kingdom of God, as if a man should cast seed upon the earth;

Mark 4:27 and should sleep and rise night and day, and the seed should spring up and grow, he knoweth not how.

Mark 4:28 The earth beareth fruit of herself; first the blade, then the ear, then the full corn in the ear.

Mark 4:29 But when the fruit is ripe, straightway he putteth forth the sickle, because the harvest is come.

Mark 4:30 And he said, How shall we liken the kingdom of God? or in what parable shall we set it forth?

Mark 4:31 It is like a grain of mustard seed, which, when it is sown upon the earth, though it be less than all the seeds that are upon the earth, Mark 4:32 yet when it is sown, groweth up, and becometh greater than all the herbs, and putteth out great branches; so that the birds of the heaven can lodge under the shadow thereof.

Mark 4:33 And with many such parables spake he the word unto them, as they were able to hear it:

Mark 4:34 and without a parable spake he not unto them: but privately to his own disciples he expounded all things.

Mark 4:35 And on that day, when even was come, he saith unto them, Let us go over unto the other side.

Mark 4:36 And leaving the multitude, they take him with them, even as he was, in the boat. And other boats were with him.

Mark 4:37 And there ariseth a great storm of wind, and the waves beat into the boat, insomuch that the boat was now filling.

Mark 4:38 And he himself was in the stern, asleep on the cushion: and they awake him, and say unto him, Master, carest thou not that we perish?

Mark 4:39 And he awoke, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

Mark 4:40 And he said unto them, Why are ye fearful? have ye not yet faith?

Mark 4:41 And they feared exceedingly, and said one to another, Who then is this, that even the wind and the sea obey him?

Mark 5:1 And they came to the other side of the sea, into the country of the Gerasenes.

Mark 5:2 And when he was come out of the boat, straightway there met him out of the tombs a man with an unclean spirit,

Mark 5:3 who had his dwelling in the tombs: and no man could any more bind him, no, not with a chain;

Mark 5:4 because that he had been often bound with fetters and chains, and the chains had been rent asunder by him, and the fetters broken in pieces: and no man had strength to tame him.

Mark 5:5 And always, night and day, in the tombs and in the mountains, he was crying out, and cutting himself with stones.

Mark 5:6 And when he saw Jesus from afar, he ran and worshipped him;

Mark 5:7 and crying out with a loud voice, he saith, What have I to do with thee, Jesus, thou Son of the Most High God? I adjure thee by God, torment me not.

Mark 5:8 For he said unto him, Come forth, thou unclean spirit, out of the man.

Mark 5:9 And he asked him, What is thy name? And he saith unto him, My name is Legion; for we are many.

Mark 5:10 And he besought him much that he would not send them away out of the country.

Mark 5:11 Now there was there on the mountain side a great herd of swine feeding.

Mark 5:12 And they besought him, saying, Send us into the swine, that we may enter into them.

Mark 5:13 And he gave them leave. And the unclean spirits came out, and entered into the swine: and the herd rushed down the steep into the sea, [in number] about two thousand; and they were choked in the sea.

Mark 5:14 And they that fed them fled, and told it in the city, and in the country. And they came to see what it was that had come to pass.

Mark 5:15 And they come to Jesus, and behold him that was possessed with devils sitting, clothed and in his right mind, [even] him that had the legion: and they were afraid.

Mark 5:16 And they that saw it declared unto them how it befell him that was possessed with devils, and concerning the swine.

Mark 5:17 And they began to beseech him to depart from their borders.

Mark 5:18 And as he was entering into the boat, he that had been possessed with devils besought him that he might be with him.

Mark 5:19 And he suffered him not, but saith unto him, Go to thy house unto thy friends, and tell them how great things the Lord hath done for thee, and [how] he had mercy on thee.

Mark 5:20 And he went his way, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel.

Mark 5:21 And when Jesus had crossed over again in the boat unto the other side, a great multitude was gathered unto him: and he was by the sea.

Mark 5:22 And there cometh one of the rulers of the synagogue, Jairus by name; and seeing him, he falleth at his feet,

Mark 5:23 and beseecheth him much, saying, My little daughter is at the point of death: [I pray thee], that thou come and lay thy hands on her, that she may be made whole, and live.

Mark 5:24 And he went with him; and a great multitude followed him, and they thronged him.

Mark 5:25 And a woman, which had an issue of blood twelve years,

Mark 5:26 and had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

Mark 5:27 having heard the things concerning Jesus, came in the crowd behind, and touched his garment.

Mark 5:28 For she said, If I touch but his garments, I shall be made whole.

Mark 5:29 And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of her plague.

Mark 5:30 And straightway Jesus, perceiving in himself that the power [proceeding] from him had gone forth, turned him about in the crowd, and said, Who touched my garments?

Mark 5:31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

Mark 5:32 And he looked round about to see her that had done this thing.

Mark 5:33 But the woman fearing and trembling, knowing what had been done to her, came and fell down before him, and told him all the truth.

Mark 5:34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

Mark 5:35 While he yet spake, they come from the ruler of the synagogue's [house], saying, Thy daughter is dead: why troublest thou the Master any further?

Mark 5:36 But Jesus, not heeding the word spoken, saith unto the ruler of the synagogue, Fear not, only believe.

Mark 5:37 And he suffered no man to follow with him, save Peter, and James, and John the brother of James.

Mark 5:38 And they come to the house of the ruler of the synagogue; and he beholdeth a tumult, and [many] weeping and wailing greatly.

Mark 5:39 And when he was entered in, he saith unto them, Why make ye a tumult, and weep? the child is not dead, but sleepeth.

Mark 5:40 And they laughed him to scorn. But he, having put them all forth, taketh the father of the child and her mother and them that were with him, and goeth in where the child was.

Mark 5:41 And taking the child by the hand, he saith unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, Arise.

Mark 5:42 And straightway the damsel rose up, and walked; for she was twelve years old. And they were amazed straightway with a great amazement.

Mark 5:43 And he charged them much that no man should know this: and he commanded that [something] should be given her to eat.

Mark 6:1 And he went out from thence; and he cometh into his own country; and his disciples follow him.

Mark 6:2 And when the sabbath was come, he began to teach in the synagogue: and many hearing him were astonished, saying, Whence hath this man these things? and, What is the wisdom that is given unto this man, and [what mean] such mighty works wrought by his hands?

Mark 6:3 Is not this the carpenter, the son of Mary, and brother of James, and Joses, and Judas, and Simon? and are not his sisters here with us? And they were offended in him.

Mark 6:4 And Jesus said unto them, A prophet is not without honour, save in his own country, and among his own kin, and in his own house.

Mark 6:5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.

Mark 6:6 And he marveled because of their unbelief. And he went round about the villages teaching.

Mark 6:7 And he called unto him the twelve, and began to send them forth by two and two; and he gave them authority over the unclean spirits;

Mark 6:8 and he charged them that they should take nothing for [their] journey, save a staff only; no bread, no wallet, no money in their purse;

Mark 6:9 but [to go] shod with sandals: and, [said he], put not on two coats.

Mark 6:10 And he said unto them, Wheresoever ye enter into a house, there abide till ye depart thence.

Mark 6:11 And whatsoever place shall not receive you, and they hear you not, as ye go forth thence, shake off the dust that is under your feet for a testimony unto them.

Mark 6:12 And they went out, and preached that [men] should repent.

Mark 6:13 And they cast out many devils, and anointed with oil many that were sick, and healed them.

Mark 6:14 And king Herod heard [thereof]; for his name had become known: and he said, John the Baptist is risen from the dead, and therefore do these powers work in him.

Mark 6:15 But others said, It is Elijah. And others said, [It is] a prophet, [even] as one of the prophets.

Mark 6:16 But Herod, when he heard [thereof], said, John, whom I beheaded, he is risen.

Mark 6:17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for the sake of Herodias, his brother Philip’s wife: for he had married her.

Mark 6:18 For John said unto Herod, It is not lawful for thee to have thy brother’s wife.

Mark 6:19 And Herodias set herself against him, and desired to kill him; and she could not;

Mark 6:20 for Herod feared John, knowing that he was a righteous man and a holy, and kept him safe. And when he heard him, he was much perplexed; and he heard him gladly.

Mark 6:21 And when a convenient day was come, that Herod on his birthday made a supper to his lords, and the high captains, and the chief men of Galilee;

Mark 6:22 and when the daughter of Herodias herself came in and danced, she pleased Herod and them that sat at meat with him; and the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.

Mark 6:23 And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.

Mark 6:24 And she went out, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

Mark 6:25 And she came in straightway with haste unto the king, and asked, saying, I will that thou forthwith give me in a charger the head of John the Baptist.

Mark 6:26 And the king was exceeding sorry; but for the sake of his oaths, and of them that sat at meat, he would not reject her.

Mark 6:27 And straightway the king sent forth a soldier of his guard, and commanded to bring his head: and he went and beheaded him in the prison,

Mark 6:28 and brought his head in a charger, and gave it to the damsel; and the damsel gave it to her mother.

Mark 6:29 And when his disciples heard [thereof], they came and took up his corpse, and laid it in a tomb.

Mark 6:30 And the apostles gather themselves together unto Jesus; and they told him all things, whatsoever they had done, and whatsoever they had taught.

Mark 6:31 And he saith unto them, Come ye yourselves apart into a desert place, and rest a while. For there were many coming and going, and they had no leisure so much as to eat.

Mark 6:32 And they went away in the boat to a desert place apart.

Mark 6:33 And [the people] saw them going, and many knew [them], and they ran there together on foot from all the cities, and outwent them.

Mark 6:34 And he came forth and saw a great multitude, and he had compassion on them, because they were as sheep not having a shepherd: and he began to teach them many things.

Mark 6:35 And when the day was now far spent, his disciples came unto him, and said, The place is desert, and the day is now far spent:

Mark 6:36 send them away, that they may go into the country and villages round about, and buy themselves somewhat to eat.

Mark 6:37 But he answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

Mark 6:38 And he saith unto them, How many loaves have ye? go [and] see. And when they knew, they say, Five, and two fishes.

Mark 6:39 And he commanded them that all should sit down by companies upon the green grass.

Mark 6:40 And they sat down in ranks, by hundreds, and by fifties.

Mark 6:41 And he took the five loaves and the two fishes, and looking up to heaven, he blessed, and brake the loaves; and he gave to the disciples to set before them; and the two fishes divided he among them all.

Mark 6:42 And they did all eat, and were filled.

Mark 6:43 And they took up broken pieces, twelve basketfuls, and also of the fishes.

Mark 6:44 And they that ate the loaves were five thousand men.

Mark 6:45 And straightway he constrained his disciples to enter into the boat, and to go before [him] unto the other side to Bethsaida, while he himself sendeth the multitude away.

Mark 6:46 And after he had taken leave of them, he departed into the mountain to pray.

Mark 6:47 And when even was come, the boat was in the midst of the sea, and he alone on the land.

Mark 6:48 And seeing them distressed in rowing, for the wind was contrary unto them, about the fourth watch of the night he cometh unto them, walking on the sea; and he would have passed by them:

Mark 6:49 but they, when they saw him walking on the sea, supposed that it was an apparition, and cried out:

Mark 6:50 for they all saw him, and were troubled. But he straightway spake with them, and saith unto them, Be of good cheer: it is I; be not afraid.

Mark 6:51 And he went up unto them into the boat; and the wind ceased: and they were sore amazed in themselves;

Mark 6:52 for they understood not concerning the loaves, but their heart was hardened.

Mark 6:53 And when they had crossed over, they came to the land unto Gennesaret, and moored to the shore.

Mark 6:54 And when they were come out of the boat, straightway [the people] knew him, Mark 6:55 and ran round about that whole region, and began to carry about on their beds those that were sick, where they heard he was.

Mark 6:56 And wheresoever he entered, into villages, or into cities, or into the country, they laid the sick in the marketplaces, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

Mark 7:1 And there are gathered together unto him the Pharisees, and certain of the scribes, which had come from Jerusalem,

Mark 7:2 and had seen that some of his disciples ate their bread with defiled, that is, unwashen, hands.

Mark 7:3 For the Pharisees, and all the Jews, except they wash their hands diligently, eat not, holding the tradition of the elders:

Mark 7:4 and [when they come] from the marketplace, except they wash themselves, they eat not: and many other things there be, which they have received to hold, washings of cups, and pots, and brasen vessels.

Mark 7:5 And the Pharisees and the scribes ask him, Why walk not thy disciples according to the tradition of the elders, but eat their bread with defiled hands?

Mark 7:6 And he said unto them, Well did Isaiah prophesy of you hypocrites, as it is written, This people honoureth me with their lips, But their heart is far from me.

Mark 7:7 But in vain do they worship me, Teaching [as their] doctrines the precepts of men.

Mark 7:8 Ye leave the commandment of God, and hold fast the tradition of men.

Mark 7:9 And he said unto them, Full well do ye reject the commandment of God, that ye may keep your tradition.

Mark 7:10 For Moses said, Honour thy father and thy mother; and, He that speaketh evil of father or mother, let him die the death:

Mark 7:11 but ye say, If a man shall say to his father or his mother, That wherewith thou mightest have been profited by me is Corban, that is to say, Given [to God];

Mark 7:12 ye no longer suffer him to do aught for his father or his mother;

Mark 7:13 making void the word of God by your tradition, which ye have delivered: and many such like things ye do.

Mark 7:14 And he called to him the multitude again, and said unto them, Hear me all of you, and understand:

Mark 7:15 there is nothing from without the man, that going into him can defile him: but the things which proceed out of the man are those that defile the man.

Mark 7:16

Mark 7:17 And when he was entered into the house from the multitude, his disciples asked of him the parable.

Mark 7:18 And he saith unto them, Are ye so without understanding also? Perceive ye not, that whatsoever from without goeth into the man, [it] cannot defile him;

Mark 7:19 because it goeth not into his heart, but into his belly, and goeth out into the draught? [This he said], making all meats clean.

Mark 7:20 And he said, That which proceedeth out of the man, that defileth the man.

Mark 7:21 For from within, out of the heart of men, evil thoughts proceed, fornications, thefts, murders, adulteries,

Mark 7:22 covetings, wickednesses, deceit, lasciviousness, an evil eye, railing, pride, foolishness:

Mark 7:23 all these evil things proceed from within, and defile the man.

Mark 7:24 And from thence he arose, and went away into the borders of Tyre and Sidon. And he entered into a house, and would have no man know it: and he could not be hid.

Mark 7:25 But straightway a woman, whose little daughter had an unclean spirit, having heard of him, came and fell down at his feet.

Mark 7:26 Now the woman was a Greek, a Syrophoenician by race. And she besought him that he would cast forth the devil out of her daughter.

Mark 7:27 And he said unto her, Let the children first be filled: for it is not meet to take the children’s bread and cast it to the dogs.

Mark 7:28 But she answered and saith unto him, Yea, Lord: even the dogs under the table eat of the children’s crumbs.

Mark 7:29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

Mark 7:30 And she went away unto her house, and found the child laid upon the bed, and the devil gone out.

Mark 7:31 And again he went out from the borders of Tyre, and came through Sidon unto the sea of Galilee, through the midst of the borders of Decapolis.

Mark 7:32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to lay his hand upon him.

Mark 7:33 And he took him aside from the multitude privately, and put his fingers into his ears, and he spat, and touched his tongue;

Mark 7:34 and looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

Mark 7:35 And his ears were opened, and the bond of his tongue was loosed, and he spake plain.

Mark 7:36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it.

Mark 7:37 And they were beyond measure astonished, saying, He hath done all things well: he maketh even the deaf to hear, and the dumb to speak.

Mark 8:1 In those days, when there was again a great multitude, and they had nothing to eat, he called unto him his disciples, and saith unto them,

Mark 8:2 I have compassion on the multitude, because they continue with me now three days, and have nothing to eat:

Mark 8:3 and if I send them away fasting to their home, they will faint in the way; and some of them are come from far.

Mark 8:4 And his disciples answered him, Whence shall one be able to fill these men with bread here in a desert place?

Mark 8:5 And he asked them, How many loaves have ye? And they said, Seven.

Mark 8:6 And he commandeth the multitude to sit down on the ground: and he took the seven loaves, and having given thanks, he brake, and gave to his disciples, to set before them; and they set them before the multitude.

Mark 8:7 And they had a few small fishes: and having blessed them, he commanded to set these also before them.

Mark 8:8 And they did eat, and were filled: and they took up, of broken pieces that remained over, seven baskets.

Mark 8:9 And they were about four thousand: and he sent them away.

Mark 8:10 And straightway he entered into the boat with his disciples, and came into the parts of Dalmanutha.

Mark 8:11 And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

Mark 8:12 And he sighed deeply in his spirit, and saith, Why doth this generation seek a sign? verily I say unto you, There shall no sign be given unto this generation.

Mark 8:13 And he left them, and again entering into [the boat] departed to the other side.

Mark 8:14 And they forgot to take bread; and they had not in the boat with them more than one loaf.

Mark 8:15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees and the leaven of Herod.

Mark 8:16 And they reasoned one with another, saying, We have no bread.

Mark 8:17 And Jesus perceiving it saith unto them, Why reason ye, because ye have no bread? do ye not yet perceive, neither understand? have ye your heart hardened?

Mark 8:18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

Mark 8:19 When I brake the five loaves among the five thousand, how many baskets full of broken pieces took ye up? They say unto him, Twelve.

Mark 8:20 And when the seven among the four thousand, how many basketfuls of broken pieces took ye up? And they say unto him, Seven.

Mark 8:21 And he said unto them, Do ye not yet understand?

Mark 8:22 And they come unto Bethsaida. And they bring to him a blind man, and beseech him to touch him.

Mark 8:23 And he took hold of the blind man by the hand, and brought him out of the village; and when he had spit on his eyes, and laid his hands upon him, he asked him, Seest thou aught?

Mark 8:24 And he looked up, and said, I see men; for I behold [them] as trees, walking.

Mark 8:25 Then again he laid his hands upon his eyes; and he looked stedfastly, and was restored, and saw all things clearly.

Mark 8:26 And he sent him away to his home, saying, Do not even enter into the village.

Mark 8:27 And Jesus went forth, and his disciples, into the villages of Caesarea Philippi: and in the way he asked his disciples, saying unto them, Who do men say that I am?

Mark 8:28 And they told him, saying, John the Baptist: and others, Elijah; but others, One of the prophets.

Mark 8:29 And he asked them, But who say ye that I am? Peter answereth and saith unto him, Thou art the Christ.

Mark 8:30 And he charged them that they should tell no man of him.

Mark 8:31 And he began to teach them, that the Son of man must suffer many things, and be rejected by the elders, and the chief priests, and the scribes, and be killed, and after three days rise again.

Mark 8:32 And he spake the saying openly. And Peter took him, and began to rebuke him.

Mark 8:33 But he turning about, and seeing his disciples, rebuked Peter, and saith, Get thee behind me, Satan: for thou mindest not the things of God, but the things of men.

Mark 8:34 And he called unto him the multitude with his disciples, and said unto them, If any man would come after me, let him deny himself, and take up his cross, and follow me.

Mark 8:35 For whosoever would save his life shall lose it; and whosoever shall lose his life for my sake and the gospel's shall save it.

Mark 8:36 For what doth it profit a man, to gain the whole world, and forfeit his life?

Mark 8:37 For what should a man give in exchange for his life?

Mark 8:38 For whosoever shall be ashamed of me and of my words in this adulterous and sinful generation, the Son of man also shall be ashamed of him, when he cometh in the glory of his Father with the holy angels.

Mark 9:1 And he said unto them, Verily I say unto you, There be some here of them that stand [by], which shall in no wise taste of death, till they see the kingdom of God come with power.

Mark 9:2 And after six days Jesus taketh with him Peter, and James, and John, and bringeth them up into a high mountain apart by themselves: and he was transfigured before them:

Mark 9:3 and his garments became glistering, exceeding white; so as no fuller on earth can whiten them.

Mark 9:4 And there appeared unto them Elijah with Moses: and they were talking with Jesus.

Mark 9:5 And Peter answereth and saith to Jesus, Rabbi, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elijah.

Mark 9:6 For he wist not what to answer; for they became sore afraid.

Mark 9:7 And there came a cloud overshadowing them: and there came a voice out of the cloud, This is my beloved Son: hear ye him.

Mark 9:8 And suddenly looking round about, they saw no one any more, save Jesus only with themselves.

Mark 9:9 And as they were coming down from the mountain, he charged them that they should tell no man what things they had seen, save when the Son of man should have risen again from the dead.

Mark 9:10 And they kept the saying, questioning among themselves what the rising again from the dead should mean.

Mark 9:11 And they asked him, saying, The scribes say that Elijah must first come.

Mark 9:12 And he said unto them, Elijah indeed cometh first, and restoreth all things: and how is it written of the Son of man, that he should suffer many things and be set at nought?

Mark 9:13 But I say unto you, that Elijah is come, and they have also done unto him whatsoever they listed, even as it is written of him.

Mark 9:14 And when they came to the disciples, they saw a great multitude about them, and scribes questioning with them.

Mark 9:15 And straightway all the multitude, when they saw him, were greatly amazed, and running to him saluted him.

Mark 9:16 And he asked them, What question ye with them?

Mark 9:17 And one of the multitude answered him, Master, I brought unto thee my son, which hath a dumb spirit;

Mark 9:18 and wheresoever it taketh him, it dasheth him down: and he foameth, and grindeth his teeth, and pineth away: and I spake to thy disciples that they should cast it out; and they were not able.

Mark 9:19 And he answereth them and saith, O faithless generation, how long shall I be with you? how long shall I bear with you? bring him unto me.

Mark 9:20 And they brought him unto him: and when he saw him, straightway the spirit tare him grievously; and he fell on the ground, and wallowed foaming.

Mark 9:21 And he asked his father, How long time is it since this hath come unto him? And he said, From a child.

Mark 9:22 And oft-times it hath cast him both into the fire and into the waters, to destroy him: but if thou canst do anything, have compassion on us, and help us.

Mark 9:23 And Jesus said unto him, If thou canst! All things are possible to him that believeth.

Mark 9:24 Straightway the father of the child cried out, and said, I believe; help thou mine unbelief.

Mark 9:25 And when Jesus saw that a multitude came running together, he rebuked the unclean spirit, saying unto him, Thou dumb and deaf spirit, I command thee, come out of him, and enter no more into him.

Mark 9:26 And having cried out, and torn him much, he came out: and [the child] became as one dead; insomuch that the more part said, He is dead.

Mark 9:27 But Jesus took him by the hand, and raised him up; and he arose.

Mark 9:28 And when he was come into the house, his disciples asked him privately, [saying], We could not cast it out.

Mark 9:29 And he said unto them, This kind can come out by nothing, save by prayer.

Mark 9:30 And they went forth from thence, and passed through Galilee; and he would not that any man should know it.

Mark 9:31 For he taught his disciples, and said unto them, The Son of man is delivered up into the hands of men, and they shall kill him; and when he is killed, after three days he shall rise again.

Mark 9:32 But they understood not the saying, and were afraid to ask him.

Mark 9:33 And they came to Capernaum: and when he was in the house he asked them, What were ye reasoning in the way?

Mark 9:34 But they held their peace: for they had disputed one with another in the way, who [was] the greatest.

Mark 9:35 And he sat down, and called the twelve; and he saith unto them, If any man would be first, he shall be last of all, and minister of all.

Mark 9:36 And he took a little child, and set him in the midst of them: and taking him in his arms, he said unto them,

Mark 9:37 Whosoever shall receive one of such little children in my name, receiveth me: and whosoever receiveth me, receiveth not me, but him that sent me.

Mark 9:38 John said unto him, Master, we saw one casting out devils in thy name: and we forbade him, because he followed not us.

Mark 9:39 But Jesus said, Forbid him not: for there is no man which shall do a mighty work in my name, and be able quickly to speak evil of me.

Mark 9:40 For he that is not against us is for us.

Mark 9:41 For whosoever shall give you a cup of water to drink, because ye are Christ's, verily I say unto you, he shall in no wise lose his reward.

Mark 9:42 And whosoever shall cause one of these little ones that believe on me to stumble, it were better for him if a great millstone were hanged about his neck, and he were cast into the sea.

Mark 9:43 And if thy hand cause thee to stumble, cut it off: it is good for thee to enter into life maimed, rather than having thy two hands to go into hell, into the unquenchable fire.

Mark 9:44

Mark 9:45 And if thy foot cause thee to stumble, cut it off: it is good for thee to enter into life halt, rather than having thy two feet to be cast into hell.

Mark 9:46

Mark 9:47 And if thine eye cause thee to stumble, cast it out: it is good for thee to enter into the kingdom of God with one eye, rather than having two eyes to be cast into hell;

Mark 9:48 where their worm dieth not, and the fire is not quenched.

Mark 9:49 For every one shall be salted with fire.

Mark 9:50 Salt is good: but if the salt have lost its saltness, wherewith will ye season it? Have salt in yourselves, and be at peace one with another.

Mark 10:1 And he arose from thence, and cometh into the borders of Judaea and beyond Jordan: and multitudes come together unto him again; and, as he was wont, he taught them again.

Mark 10:2 And there came unto him Pharisees, and asked him, Is it lawful for a man to put away [his] wife? tempting him.

Mark 10:3 And he answered and said unto them, What did Moses command you?

Mark 10:4 And they said, Moses suffered to write a bill of divorcement, and to put her away.

Mark 10:5 But Jesus said unto them, For your hardness of heart he wrote you this commandment.

Mark 10:6 But from the beginning of the creation, Male and female made he them.

Mark 10:7 For this cause shall a man leave his father and mother, and shall cleave to his wife;

Mark 10:8 and the twain shall become one flesh: so that they are no more twain, but one flesh.

Mark 10:9 What therefore God hath joined together, let not man put asunder.

Mark 10:10 And in the house the disciples asked him again of this matter.

Mark 10:11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her:

Mark 10:12 and if she herself shall put away her husband, and marry another, she committeth adultery.

Mark 10:13 And they brought unto him little children, that he should touch them: and the disciples rebuked them.

Mark 10:14 But when Jesus saw it, he was moved with indignation, and said unto them, Suffer the little children to come unto me; forbid them not: for of such is the kingdom of God.

Mark 10:15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall in no wise enter therein.

Mark 10:16 And he took them in his arms, and blessed them, laying his hands upon them.

Mark 10:17 And as he was going forth into the way, there ran one to him, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

Mark 10:18 And Jesus said unto him, Why callest thou me good? none is good save one, [even] God.

Mark 10:19 Thou knowest the commandments, Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honour thy father and mother.

Mark 10:20 And he said unto him, Master, all these things have I observed from my youth.

Mark 10:21 And Jesus looking upon him loved him, and said unto him, One thing thou lackest: go, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, follow me.

Mark 10:22 But his countenance fell at the saying, and he went away sorrowful: for he was one that had great possessions.

Mark 10:23 And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

Mark 10:24 And the disciples were amazed at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

Mark 10:25 It is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

Mark 10:26 And they were astonished exceedingly, saying unto him, Then who can be saved?

Mark 10:27 Jesus looking upon them saith, With men it is impossible, but not with God: for all things are possible with God.

Mark 10:28 Peter began to say unto him, Lo, we have left all, and have followed thee.

Mark 10:29 Jesus said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or mother, or father, or children, or lands, for my sake, and for the gospel's sake,

Mark 10:30 but he shall receive a hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

Mark 10:31 But many [that are] first shall be last; and the last first.

Mark 10:32 And they were in the way, going up to Jerusalem; and Jesus was going before them: and they were amazed; and they that followed were afraid. And he took again the twelve, and began to tell them the things that were to happen unto him,

Mark 10:33 [saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests and the scribes; and they shall condemn him to death, and shall deliver him unto the Gentiles:

Mark 10:34 and they shall mock him, and shall spit upon him, and shall scourge him, and shall kill him; and after three days he shall rise again.

Mark 10:35 And there come near unto him James and John, the sons of Zebedee, saying unto him, Master, we would that thou shouldest do for us whatsoever we shall ask of thee.

Mark 10:36 And he said unto them, What would ye that I should do for you?

Mark 10:37 And they said unto him, Grant unto us that we may sit, one on thy right hand, and one on [thy] left hand, in thy glory.

Mark 10:38 But Jesus said unto them, Ye know not what ye ask. Are ye able to drink the cup that I drink? or to be baptized with the baptism that I am baptized with?

Mark 10:39 And they said unto him, We are able. And Jesus said unto them, The cup that I drink ye shall drink; and with the baptism that I am baptized withal shall ye be baptized:

Mark 10:40 but to sit on my right hand or on [my] left hand is not mine to give: but [it is for them] for whom it hath been prepared.

Mark 10:41 And when the ten heard it, they began to be moved with indignation concerning James and John.

Mark 10:42 And Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles lord it over them; and their great ones exercise authority over them.

Mark 10:43 But it is not so among you: but whosoever would become great among you, shall be your minister:

Mark 10:44 and whosoever would be first among you, shall be servant of all.

Mark 10:45 For verily the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Mark 10:46 And they come to Jericho: and as he went out from Jericho, with his disciples and a great multitude, the son of Timaeus, Bartimaeus, a blind beggar, was sitting by the way side.

Mark 10:47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me.

Mark 10:48 And many rebuked him, that he should hold his peace: but he cried out the more a great deal, Thou son of David, have mercy on me.

Mark 10:49 And Jesus stood still, and said, Call ye him. And they call the blind man, saying unto him, Be of good cheer: rise, he calleth thee.

Mark 10:50 And he, casting away his garment, sprang up, and came to Jesus.

Mark 10:51 And Jesus answered him, and said, What wilt thou that I should do unto thee? And the blind man said unto him, Rabboni, that I may receive my sight.

Mark 10:52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And straightway he received his sight, and followed him in the way.

Mark 11:1 And when they draw nigh unto Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth two of his disciples,

Mark 11:2 and saith unto them, Go your way into the village that is over against you: and straightway as ye enter into it, ye shall find a colt tied, whereon no man ever yet sat; loose him, and bring him.

Mark 11:3 And if any one say unto you, Why do ye this? say ye, The Lord hath need of him; and straightway he will send him back hither.

Mark 11:4 And they went away, and found a colt tied at the door without in the open street; and they loose him.

Mark 11:5 And certain of them that stood there said unto them, What do ye, loosing the colt?

Mark 11:6 And they said unto them even as Jesus had said: and they let them go.

Mark 11:7 And they bring the colt unto Jesus, and cast on him their garments; and he sat upon him.

Mark 11:8 And many spread their garments upon the way; and others branches, which they had cut from the fields.

Mark 11:9 And they that went before, and they that followed, cried, Hosanna; Blessed [is] he that cometh in the name of the Lord:

Mark 11:10 Blessed [is] the kingdom that cometh, [the kingdom] of our father David: Hosanna in the highest.

Mark 11:11 And he entered into Jerusalem, into the temple; and when he had looked round about upon all things, it being now eventide, he went out unto Bethany with the twelve.

Mark 11:12 And on the morrow, when they were come out from Bethany, he hungered.

Mark 11:13 And seeing a fig tree afar off having leaves, he came, if haply he might find anything thereon: and when he came to it, he found nothing but leaves; for it was not the season of figs.

Mark 11:14 And he answered and said unto it, No man eat fruit from thee henceforward for ever. And his disciples heard it.

Mark 11:15 And they come to Jerusalem: and he entered into the temple, and began to cast out them that sold and them that bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold the doves;

Mark 11:16 and he would not suffer that any man should carry a vessel through the temple.

Mark 11:17 And he taught, and said unto them, Is it not written, My house shall be called a house of prayer for all the nations? but ye have made it a den of robbers.

Mark 11:18 And the chief priests and the scribes heard it, and sought how they might destroy him: for they feared him, for all the multitude was astonished at his teaching.

Mark 11:19 And every evening he went forth out of the city.

Mark 11:20 And as they passed by in the morning, they saw the fig tree withered away from the roots.

Mark 11:21 And Peter calling to remembrance saith unto him, Rabbi, behold, the fig tree which thou cursedst is withered away.

Mark 11:22 And Jesus answering saith unto them, Have faith in God.

Mark 11:23 Verily I say unto you, Whosoever shall say unto this mountain, Be thou taken up and cast into the sea; and shall not doubt in his heart, but shall believe that what he saith cometh to pass; he shall have it.

Mark 11:24 Therefore I say unto you, All things whatsoever ye pray and ask for, believe that ye have received them, and ye shall have them.

Mark 11:25 And whensoever ye stand praying, forgive, if ye have aught against any one; that your Father also which is in heaven may forgive you your trespasses.

Mark 11:26

Mark 11:27 And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders;

Mark 11:28 and they said unto him, By what authority doest thou these things? or who gave thee this authority to do these things?

Mark 11:29 And Jesus said unto them, I will ask of you one question, and answer me, and I will tell you by what authority I do these things.

Mark 11:30 The baptism of John, was it from heaven, or from men? answer me.

Mark 11:31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

Mark 11:32 But should we say, From men—they feared the people: for all verily held John to be a prophet.

Mark 11:33 And they answered Jesus and say, We know not. And Jesus saith unto them, Neither tell I you by what authority I do these things.

Mark 12:1 And he began to speak unto them in parables. A man planted a vineyard, and set a hedge about it, and digged a pit for the winepress, and built a tower, and let it out to husbandmen, and went into another country.

Mark 12:2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruits of the vineyard.

Mark 12:3 And they took him, and beat him, and sent him away empty.

Mark 12:4 And again he sent unto them another servant; and him they wounded in the head, and handled shamefully.

Mark 12:5 And he sent another; and him they killed: and many others; beating some, and killing some.

Mark 12:6 He had yet one, a beloved son: he sent him last unto them, saying, They will reverence my son.

Mark 12:7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

Mark 12:8 And they took him, and killed him, and cast him forth out of the vineyard.

Mark 12:9 What therefore will the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

Mark 12:10 Have ye not read even this scripture; The stone which the builders rejected, The same was made the head of the corner:

Mark 12:11 This was from the Lord, And it is marvelous in our eyes?

Mark 12:12 And they sought to lay hold on him; and they feared the multitude; for they perceived that he spake the parable against them: and they left him, and went away.

Mark 12:13 And they send unto him certain of the Pharisees and of the Herodians, that they might catch him in talk.

Mark 12:14 And when they were come, they say unto him, Master, we know that thou art true, and carest not for any one: for thou regardest not the person of men, but of a truth teachest the way of God: Is it lawful to give tribute unto Caesar, or not?

Mark 12:15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it.

Mark 12:16 And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar’s.

Mark 12:17 And Jesus said unto them, Render unto Caesar the things that are Caesar’s, and unto God the things that are God’s. And they marveled greatly at him.

Mark 12:18 And there come unto him Sadducees, which say that there is no resurrection; and they asked him, saying, Mark 12:19 Master, Moses wrote unto us, If a man’s brother die, and leave a wife behind him, and leave no child, that his brother should take his wife, and raise up seed unto his brother.

Mark 12:20 There were seven brethren: and the first took a wife, and dying left no seed;

Mark 12:21 and the second took her, and died, leaving no seed behind him; and the third likewise:

Mark 12:22 and the seven left no seed. Last of all the woman also died.

Mark 12:23 In the resurrection whose wife shall she be of them? for the seven had her to wife.

Mark 12:24 Jesus said unto them, Is it not for this cause that ye err, that ye know not the scriptures, nor the power of God?

Mark 12:25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as angels in heaven.

Mark 12:26 But as touching the dead, that they are raised; have ye not read in the book of Moses, in [the place concerning] the Bush, how God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

Mark 12:27 He is not the God of the dead, but of the living: ye do greatly err.

Mark 12:28 And one of the scribes came, and heard them questioning together, and knowing that he had answered them well, asked him, What commandment is the first of all?

Mark 12:29 Jesus answered, The first is, Hear, O Israel; The Lord our God, the Lord is one:

Mark 12:30 and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

Mark 12:31 The second is this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

Mark 12:32 And the scribe said unto him, Of a truth, Master, thou hast well said that he is one; and there is none other but he:

Mark 12:33 and to love him with all the heart, and with all the understanding, and with all the strength, and to love his neighbour as himself, is much more than all whole burnt offerings and sacrifices.

Mark 12:34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

Mark 12:35 And Jesus answered and said, as he taught in the temple, How say the scribes that the Christ is the son of David?

Mark 12:36 David himself said in the Holy Spirit, The Lord said unto my Lord, Sit thou on my right hand, Till I make thine enemies the footstool of thy feet.

Mark 12:37 David himself calleth him Lord; and whence is he his son? And the common people heard him gladly.

Mark 12:38 And in his teaching he said, Beware of the scribes, which desire to walk in long robes, and [to have] salutations in the marketplaces,

Mark 12:39 and chief seats in the synagogues, and chief places at feasts:

Mark 12:40 they which devour widows' houses, and for a pretence make long prayers; these shall receive greater condemnation.

Mark 12:41 And he sat down over against the treasury, and beheld how the multitude cast money into the treasury: and many that were rich cast in much.

Mark 12:42 And there came a poor widow, and she cast in two mites, which make a farthing.

Mark 12:43 And he called unto him his disciples, and said unto them, Verily I say unto you, This poor widow cast in more than all they which are casting into the treasury:

Mark 12:44 for they all did cast in of their superfluity; but she of her want did cast in all that she had, [even] all her living.

Mark 13:1 And as he went forth out of the temple, one of his disciples saith unto him, Master, behold, what manner of stones and what manner of buildings!

Mark 13:2 And Jesus said unto him, Seest thou these great buildings? there shall not be left here one stone upon another, which shall not be thrown down.

Mark 13:3 And as he sat on the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

Mark 13:4 Tell us, when shall these things be? and what [shall be] the sign when these things are all about to be accomplished?

Mark 13:5 And Jesus began to say unto them, Take heed that no man lead you astray.

Mark 13:6 Many shall come in my name, saying, I am [he]; and shall lead many astray.

Mark 13:7 And when ye shall hear of wars and rumours of wars, be not troubled: [these things] must needs come to pass; but the end is not yet.

Mark 13:8 For nation shall rise against nation, and kingdom against kingdom: there shall be earthquakes in divers places; there shall be famines: these things are the beginning of travail.

Mark 13:9 But take ye heed to yourselves: for they shall deliver you up to councils; and in synagogues shall ye be beaten; and before governors and kings shall ye stand for my sake, for a testimony unto them.

Mark 13:10 And the gospel must first be preached unto all the nations.

Mark 13:11 And when they lead you [to judgment], and deliver you up, be not anxious beforehand what ye shall speak: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

Mark 13:12 And brother shall deliver up brother to death, and the father his child; and children shall rise up against parents, and cause them to be put to death.

Mark 13:13 And ye shall be hated of all men for my name's sake: but he that endureth to the end, the same shall be saved.

Mark 13:14 But when ye see the abomination of desolation standing where he ought not (let him that readeth understand), then let them that are in Judaea flee unto the mountains:

Mark 13:15 and let him that is on the housetop not go down, nor enter in, to take anything out of his house:

Mark 13:16 and let him that is in the field not return back to take his cloke.

Mark 13:17 But woe unto them that are with child and to them that give suck in those days!

Mark 13:18 And pray ye that it be not in the winter.

Mark 13:19 For those days shall be tribulation, such as there hath not been the like from the beginning of the creation which God created until now, and never shall be.

Mark 13:20 And except the Lord had shortened the days, no flesh would have been saved: but for the elect's sake, whom he chose, he shortened the days.

Mark 13:21 And then if any man shall say unto you, Lo, here is the Christ; or, Lo, there; believe [it] not:

Mark 13:22 for there shall arise false Christs and false prophets, and shall shew signs and wonders, that they may lead astray, if possible, the elect.

Mark 13:23 But take ye heed: behold, I have told you all things beforehand.

Mark 13:24 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

Mark 13:25 and the stars shall be falling from heaven, and the powers that are in the heavens shall be shaken.

Mark 13:26 And then shall they see the Son of man coming in clouds with great power and glory.

Mark 13:27 And then shall he send forth the angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

Mark 13:28 Now from the fig tree learn her parable: when her branch is now become tender, and putteth forth its leaves, ye know that the summer is nigh;

Mark 13:29 even so ye also, when ye see these things coming to pass, know ye that he is nigh, [even] at the doors.

Mark 13:30 Verily I say unto you, This generation shall not pass away, until all these things be accomplished.

Mark 13:31 Heaven and earth shall pass away: but my words shall not pass away.

Mark 13:32 But of that day or that hour knoweth no one, not even the angels in heaven, neither the Son, but the Father.

Mark 13:33 Take ye heed, watch and pray: for ye know not when the time is.

Mark 13:34 [It is] as [when] a man, sojourning in another country, having left his house, and given authority to his servants, to each one his work, commanded also the porter to watch.

Mark 13:35 Watch therefore: for ye know not when the lord of the house cometh, whether at even, or at midnight, or at cockcrowing, or in the morning;

Mark 13:36 lest coming suddenly he find you sleeping.

Mark 13:37 And what I say unto you I say unto all, Watch.

Mark 14:1 Now after two days was [the feast of] the passover and the unleavened bread: and the chief priests and the scribes sought how they might take him with subtilty, and kill him:

Mark 14:2 for they said, Not during the feast, lest haply there shall be a tumult of the people.

Mark 14:3 And while he was in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster cruse of ointment of spikenard very costly; [and] she brake the cruse, and poured it over his head.

Mark 14:4 But there were some that had indignation among themselves, [saying], To what purpose hath this waste of the ointment been made?

Mark 14:5 For this ointment might have been sold for above three hundred pence, and given to the poor. And they murmured against her.

Mark 14:6 But Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

Mark 14:7 For ye have the poor always with you, and whensoever ye will ye can do them good: but me ye have not always.

Mark 14:8 She hath done what she could: she hath anointed my body aforehand for the burying.

Mark 14:9 And verily I say unto you, Wheresoever the gospel shall be preached throughout the whole world, that also which this woman hath done shall be spoken of for a memorial of her.

Mark 14:10 And Judas Iscariot, he that was one of the twelve, went away unto the chief priests, that he might deliver him unto them.

Mark 14:11 And they, when they heard it, were glad, and promised to give him money. And he sought how he might conveniently deliver him [unto them].

Mark 14:12 And on the first day of unleavened bread, when they sacrificed the passover, his disciples say unto him, Where wilt thou that we go and make ready that thou mayest eat the passover?

Mark 14:13 And he sendeth two of his disciples, and saith unto them, Go into the city, and there shall meet you a man bearing a pitcher of water: follow him;

Mark 14:14 and wheresoever he shall enter in, say to the goodman of the house, The Master saith, Where is my guest-chamber, where I shall eat the passover with my disciples?

Mark 14:15 And he will himself shew you a large upper room furnished [and] ready: and there make ready for us.

Mark 14:16 And the disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

Mark 14:17 And when it was evening he cometh with the twelve.

Mark 14:18 And as they sat and were eating, Jesus said, Verily I say unto you, One of you shall betray me, [even] he that eateth with me.

Mark 14:19 They began to be sorrowful, and to say unto him one by one, Is it I?

Mark 14:20 And he said unto them, [It is] one of the twelve, he that dippeth with me in the dish.

Mark 14:21 For the Son of man goeth, even as it is written of him: but woe unto that man through whom the Son of man is betrayed! good were it for that man if he had not been born.

Mark 14:22 And as they were eating, he took bread, and when he had blessed, he brake it, and gave to them, and said, Take ye: this is my body.

Mark 14:23 And he took a cup, and when he had given thanks, he gave to them: and they all drank of it.

Mark 14:24 And he said unto them, This is my blood of the covenant, which is shed for many.

Mark 14:25 Verily I say unto you, I will no more drink of the fruit of the vine, until that day when I drink it new in the kingdom of God.

Mark 14:26 And when they had sung a hymn, they went out unto the mount of Olives.

Mark 14:27 And Jesus saith unto them, All ye shall be offended: for it is written, I will smite the shepherd, and the sheep shall be scattered abroad.

Mark 14:28 Howbeit, after I am raised up, I will go before you into Galilee.

Mark 14:29 But Peter said unto him, Although all shall be offended, yet will not I.

Mark 14:30 And Jesus saith unto him, Verily I say unto thee, that thou today, [even] this night, before the cock crow twice, shalt deny me thrice.

Mark 14:31 But he spake exceeding vehemently, If I must die with thee, I will not deny thee. And in like manner also said they all.

Mark 14:32 And they come unto a place which was named Gethsemane: and he saith unto his disciples, Sit ye here, while I pray.

Mark 14:33 And he taketh with him Peter and James and John, and began to be greatly amazed, and sore troubled.

Mark 14:34 And he saith unto them, My soul is exceeding sorrowful even unto death: abide ye here, and watch.

Mark 14:35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass away from him.

Mark 14:36 And he said, Abba, Father, all things are possible unto thee; remove this cup from me: howbeit not what I will, but what thou wilt.

Mark 14:37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest thou not watch one hour?

Mark 14:38 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

Mark 14:39 And again he went away, and prayed, saying the same words.

Mark 14:40 And again he came, and found them sleeping, for their eyes were very heavy; and they wist not what to answer him.

Mark 14:41 And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough; the hour is come; behold, the Son of man is betrayed into the hands of sinners.

Mark 14:42 Arise, let us be going: behold, he that betrayeth me is at hand.

Mark 14:43 And straightway, while he yet spake, cometh Judas, one of the twelve, and with him a multitude with swords and staves, from the chief priests and the scribes and the elders.

Mark 14:44 Now he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that is he; take him, and lead him away safely.

Mark 14:45 And when he was come, straightway he came to him, and saith, Rabbi; and kissed him.

Mark 14:46 And they laid hands on him, and took him.

Mark 14:47 But a certain one of them that stood by drew his sword, and smote the servant of the high priest, and struck off his ear.

Mark 14:48 And Jesus answered and said unto them, Are ye come out, as against a robber, with swords and staves to seize me?

Mark 14:49 I was daily with you in the temple teaching, and ye took me not: but [this is done] that the scriptures might be fulfilled.

Mark 14:50 And they all left him, and fled.

Mark 14:51 And a certain young man followed with him, having a linen cloth cast about him, over [his] naked [body]: and they lay hold on him;

Mark 14:52 but he left the linen cloth, and fled naked.

Mark 14:53 And they led Jesus away to the high priest: and there come together with him all the chief priests and the elders and the scribes.

Mark 14:54 And Peter had followed him afar off, even within, into the court of the high priest; and he was sitting with the officers, and warming himself in the light [of the fire].

Mark 14:55 Now the chief priests and the whole council sought witness against Jesus to put him to death; and found it not.

Mark 14:56 For many bare false witness against him, and their witness agreed not together.

Mark 14:57 And there stood up certain, and bare false witness against him, saying,

Mark 14:58 We heard him say, I will destroy this temple that is made with hands, and in three days I will build another made without hands.

Mark 14:59 And not even so did their witness agree together.

Mark 14:60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee?

Mark 14:61 But he held his peace, and answered nothing. Again the high priest asked him, and saith unto him, Art thou the Christ, the Son of the Blessed?

Mark 14:62 And Jesus said, I am: and ye shall see the Son of man sitting at the right hand of power, and coming with the clouds of heaven.

Mark 14:63 And the high priest rent his clothes, and saith, What further need have we of witnesses?

Mark 14:64 Ye have heard the blasphemy: what think ye? And they all condemned him to be worthy of death.

Mark 14:65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the officers received him with blows of their hands.

Mark 14:66 And as Peter was beneath in the court, there cometh one of the maids of the high priest;

Mark 14:67 and seeing Peter warming himself, she looked upon him, and saith, Thou also wast with the Nazarene, [even] Jesus.

Mark 14:68 But he denied, saying, I neither know, nor understand what thou sayest: and he went out into the porch; and the cock crew.

Mark 14:69 And the maid saw him, and began again to say to them that stood by, This is [one] of them.

Mark 14:70 But he again denied it. And after a little while again they that stood by said to Peter, Of a truth thou art [one] of them; for thou art a Galilaean.

Mark 14:71 But he began to curse, and to swear, I know not this man of whom ye speak.

Mark 14:72 And straightway the second time the cock crew. And Peter called to mind the word, how that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

Mark 15:1 And straightway in the morning the chief priests with the elders and scribes, and the whole council, held a consultation, and bound Jesus, and carried him away, and delivered him up to Pilate.

Mark 15:2 And Pilate asked him, Art thou the King of the Jews? And he answering saith unto him, Thou sayest.

Mark 15:3 And the chief priests accused him of many things.

Mark 15:4 And Pilate again asked him, saying, Answerest thou nothing? behold how many things they accuse thee of.

Mark 15:5 But Jesus no more answered anything; insomuch that Pilate marveled.

Mark 15:6 Now at the feast he used to release unto them one prisoner, whom they asked of him.

Mark 15:7 And there was one called Barabbas, [lying] bound with them that had made insurrection, men who in the insurrection had committed murder.

Mark 15:8 And the multitude went up and began to ask him [to do] as he was wont to do unto them.

Mark 15:9 And Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

Mark 15:10 For he perceived that for envy the chief priests had delivered him up.

Mark 15:11 But the chief priests stirred up the multitude, that he should rather release Barabbas unto them.

Mark 15:12 And Pilate again answered and said unto them, What then shall I do unto him whom ye call the King of the Jews?

Mark 15:13 And they cried out again, Crucify him.

Mark 15:14 And Pilate said unto them, Why, what evil hath he done? But they cried out exceedingly, Crucify him.

Mark 15:15 And Pilate, wishing to content the multitude, released unto them Barabbas, and delivered Jesus, when he had scourged him, to be crucified.

Mark 15:16 And the soldiers led him away within the court, which is the Praetorium; and they call together the whole band.

Mark 15:17 And they clothe him with purple, and plaiting a crown of thorns, they put it on him;

Mark 15:18 and they began to salute him, Hail, King of the Jews!

Mark 15:19 And they smote his head with a reed, and did spit upon him, and bowing their knees worshipped him.

Mark 15:20 And when they had mocked him, they took off from him the purple, and put on him his garments. And they lead him out to crucify him.

Mark 15:21 And they compel one passing by, Simon of Cyrene, coming from the country, the father of Alexander and Rufus, to go [with them], that he might bear his cross.

Mark 15:22 And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.

Mark 15:23 And they offered him wine mingled with myrrh: but he received it not.

Mark 15:24 And they crucify him, and part his garments among them, casting lots upon them, what each should take.

Mark 15:25 And it was the third hour, and they crucified him.

Mark 15:26 And the superscription of his accusation was written over, THE KING OF THE JEWS.

Mark 15:27 And with him they crucify two robbers; one on his right hand, and one on his left.

Mark 15:28

Mark 15:29 And they that passed by railed on him, wagging their heads, and saying, Ha! thou that destroyest the temple, and buildest it in three days,

Mark 15:30 save thyself, and come down from the cross.

Mark 15:31 In like manner also the chief priests mocking [him] among themselves with the scribes said, He saved others; himself he cannot save.

Mark 15:32 Let the Christ, the King of Israel, now come down from the cross, that we may see and believe. And they that were crucified with him reproached him.

Mark 15:33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

Mark 15:34 And at the ninth hour Jesus cried with a loud voice, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

Mark 15:35 And some of them that stood by, when they heard it, said, Behold, he calleth Elijah.

Mark 15:36 And one ran, and filling a sponge full of vinegar, put it on a reed, and gave him to drink, saying, Let be; let us see whether Elijah cometh to take him down.

Mark 15:37 And Jesus uttered a loud voice, and gave up the ghost.

Mark 15:38 And the veil of the temple was rent in twain from the top to the bottom.

Mark 15:39 And when the centurion, which stood by over against him, saw that he so gave up the ghost, he said, Truly this man was the Son of God.

Mark 15:40 And there were also women beholding from afar: among whom [were] both Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

Mark 15:41 who, when he was in Galilee, followed him, and ministered unto him; and many other women which came up with him unto Jerusalem.

Mark 15:42 And when even was now come, because it was the Preparation, that is, the day before the sabbath,

Mark 15:43 there came Joseph of Arimathaea, a councillor of honourable estate, who also himself was looking for the kingdom of God; and he boldly went in unto Pilate, and asked for the body of Jesus.

Mark 15:44 And Pilate marveled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.

Mark 15:45 And when he learned it of the centurion, he granted the corpse to Joseph.

Mark 15:46 And he bought a linen cloth, and taking him down, wound him in the linen cloth, and laid him in a tomb which had been hewn out of a rock; and he rolled a stone against the door of the tomb.

Mark 15:47 And Mary Magdalene and Mary the [mother] of Joses beheld where he was laid.

Mark 16:1 And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, bought spices, that they might come and anoint him.

Mark 16:2 And very early on the first day of the week, they come to the tomb when the sun was risen.

Mark 16:3 And they were saying among themselves, Who shall roll us away the stone from the door of the tomb?

Mark 16:4 and looking up, they see that the stone is rolled back: for it was exceeding great.

Mark 16:5 And entering into the tomb, they saw a young man sitting on the right side, arrayed in a white robe; and they were amazed.

Mark 16:6 And he saith unto them, Be not amazed: ye seek Jesus, the Nazarene, which hath been crucified: he is risen; he is not here: behold, the place where they laid him!

Mark 16:7 But go, tell his disciples and Peter, He goeth before you into Galilee: there shall ye see him, as he said unto you.

Mark 16:8 And they went out, and fled from the tomb; for trembling and astonishment had come upon them: and they said nothing to any one; for they were afraid.

Mark 16:9 Now when he was risen early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven devils.

Mark 16:10 She went and told them that had been with him, as they mourned and wept.

Mark 16:11 And they, when they heard that he was alive, and had been seen of her, disbelieved.

Mark 16:12 And after these things he was manifested in another form unto two of them, as they walked, on their way into the country.

Mark 16:13 And they went away and told it unto the rest: neither believed they them.

Mark 16:14 And afterward he was manifested unto the eleven themselves as they sat at meat; and he upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

Mark 16:15 And he said unto them, Go ye into all the world, and preach the gospel to the whole creation.

Mark 16:16 He that believeth and is baptized shall be saved; but he that disbelieveth shall be condemned.

Mark 16:17 And these signs shall follow them that believe: in my name shall they cast out devils; they shall speak with new tongues;

Mark 16:18 they shall take up serpents, and if they drink any deadly thing, it shall in no wise hurt them; they shall lay hands on the sick, and they shall recover.

Mark 16:19 So then the Lord Jesus, after he had spoken unto them, was received up into heaven, and sat down at the right hand of God.

Mark 16:20 And they went forth, and preached everywhere, the Lord working with them, and confirming the word by the signs that followed. Amen.

Luke

1:1 Forasmuch as many have taken in hand to draw up a narrative concerning those matters which have been fulfilled among us,

Luke 1:2 even as they delivered them unto us, which from the beginning were eyewitnesses and ministers of the word,

Luke 1:3 it seemed good to me also, having traced the course of all things accurately from the first, to write unto thee in order, most excellent Theophilus;

Luke 1:4 that thou mightest know the certainty concerning the things wherein thou wast instructed.

Luke 1:5 There was in the days of Herod, king of Judaea, a certain priest named Zacharias, of the course of Abijah: and he had a wife of the daughters of Aaron, and her name was Elisabeth.

Luke 1:6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

Luke 1:7 And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in years.

Luke 1:8 Now it came to pass, while he executed the priest’s office before God in the order of his course,

Luke 1:9 according to the custom of the priest’s office, his lot was to enter into the temple of the Lord and burn incense.

Luke 1:10 And the whole multitude of the people were praying without at the hour of incense.

Luke 1:11 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

Luke 1:12 And Zacharias was troubled when he saw [him], and fear fell upon him.

Luke 1:13 But the angel said unto him, Fear not, Zacharias: because thy supplication is heard, and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

Luke 1:14 And thou shalt have joy and gladness; and many shall rejoice at his birth.

Luke 1:15 For he shall be great in the sight of the Lord, and he shall drink no wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

Luke 1:16 And many of the children of Israel shall he turn unto the Lord their God.

Luke 1:17 And he shall go before his face in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient [to walk] in the wisdom of the just; to make ready for the Lord a people prepared [for him].

Luke 1:18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

Luke 1:19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and I was sent to speak unto thee, and to bring thee these good tidings.

Luke 1:20 And behold, thou shalt be silent and not able to speak, until the day that these things shall come to pass, because thou believedst not my words, which shall be fulfilled in their season.

Luke 1:21 And the people were waiting for Zacharias, and they marveled while he tarried in the temple.

Luke 1:22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: and he continued making signs unto them, and remained dumb.

Luke 1:23 And it came to pass, when the days of his ministration were fulfilled, he departed unto his house.

Luke 1:24 And after these days Elisabeth his wife conceived; and she hid herself five months, saying,

Luke 1:25 Thus hath the Lord done unto me in the days wherein he looked upon [me], to take away my reproach among men.

Luke 1:26 Now in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

Luke 1:27 to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

Luke 1:28 And he came in unto her, and said, Hail, thou that art highly favoured, the Lord [is] with thee.

Luke 1:29 But she was greatly troubled at the saying, and cast in her mind what manner of salutation this might be.

Luke 1:30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

Luke 1:31 And behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

Luke 1:32 He shall be great, and shall be called the Son of the Most High: and the Lord God shall give unto him the throne of his father David:

Luke 1:33 and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Luke 1:34 And Mary said unto the angel, How shall this be, seeing I know not a man?

Luke 1:35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee: wherefore also that which is to be born shall be called holy, the Son of God.

Luke 1:36 And behold, Elisabeth thy kinswoman, she also hath conceived a son in her old age: and this is the sixth month with her that was called barren.

Luke 1:37 For no word from God shall be void of power.

Luke 1:38 And Mary said, Behold, the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

Luke 1:39 And Mary arose in these days and went into the hill country with haste, into a city of Judah;

Luke 1:40 and entered into the house of Zacharias and saluted Elisabeth.

Luke 1:41 And it came to pass, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost;

Luke 1:42 and she lifted up her voice with a loud cry, and said, Blessed [art] thou among women, and blessed [is] the fruit of thy womb.

Luke 1:43 And whence is this to me, that the mother of my Lord should come unto me?

Luke 1:44 For behold, when the voice of thy salutation came into mine ears, the babe leaped in my womb for joy.

Luke 1:45 And blessed [is] she that believed; for there shall be a fulfillment of the things which have been spoken to her from the Lord.

Luke 1:46 And Mary said, My soul doth magnify the Lord,

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Luke 1:48 For he hath looked upon the low estate of his handmaiden: For behold, from henceforth all generations shall call me blessed.

Luke 1:49 For he that is mighty hath done to me great things; And holy is his name.

Luke 1:50 And his mercy is unto generations and generations On them that fear him.

Luke 1:51 He hath shewed strength with his arm; He hath scattered the proud in the imagination of their heart.

Luke 1:52 He hath put down princes from [their] thrones, And hath exalted them of low degree.

Luke 1:53 The hungry he hath filled with good things; And the rich he hath sent empty away.

Luke 1:54 He hath holpen Israel his servant, That he might remember mercy

Luke 1:55 (As he spake unto our fathers) Toward Abraham and his seed for ever.

Luke 1:56 And Mary abode with her about three months, and returned unto her house.

Luke 1:57 Now Elisabeth's time was fulfilled that she should be delivered; and she brought forth a son.

Luke 1:58 And her neighbours and her kinsfolk heard that the Lord had magnified his mercy towards her; and they rejoiced with her.

Luke 1:59 And it came to pass on the eighth day, that they came to circumcise the child; and they would have called him Zacharias, after the name of his father.

Luke 1:60 And his mother answered and said, Not so; but he shall be called John.

Luke 1:61 And they said unto her, There is none of thy kindred that is called by this name.

Luke 1:62 And they made signs to his father, what he would have him called.

Luke 1:63 And he asked for a writing tablet, and wrote, saying, His name is John. And they marveled all.

Luke 1:64 And his mouth was opened immediately, and his tongue [loosed], and he spake, blessing God.

Luke 1:65 And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

Luke 1:66 And all that heard them laid them up in their heart, saying, What then shall this child be? For the hand of the Lord was with him.

Luke 1:67 And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, Luke 1:68 Blessed [be] the Lord, the God of Israel; For he hath visited and wrought redemption for his people,

Luke 1:69 And hath raised up a horn of salvation for us In the house of his servant David

Luke 1:70 (As he spake by the mouth of his holy prophets which have been since the world began),

Luke 1:71 Salvation from our enemies, and from the hand of all that hate us;

Luke 1:72 To shew mercy towards our fathers, And to remember his holy covenant;

Luke 1:73 The oath which he sware unto Abraham our father,

Luke 1:74 To grant unto us that we being delivered out of the hand of our enemies Should serve him without fear,

Luke 1:75 In holiness and righteousness before him all our days.

Luke 1:76 Yea and thou, child, shalt be called the prophet of the Most High: For thou shalt go before the face of the Lord to make ready his ways;

Luke 1:77 To give knowledge of salvation unto his people In the remission of their sins,

Luke 1:78 Because of the tender mercy of our God, Whereby the dayspring from on high shall visit us,

Luke 1:79 To shine upon them that sit in darkness and the shadow of death; To guide our feet into the way of peace.

Luke 1:80 And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.

Luke 2:1 Now it came to pass in those days, there went out a decree from Caesar Augustus, that all the world should be enrolled.

Luke 2:2 This was the first enrollment made when Quirinius was governor of Syria.

Luke 2:3 And all went to enroll themselves, every one to his own city.

Luke 2:4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, to the city of David, which is called Bethlehem, because he was of the house and family of David;

Luke 2:5 to enroll himself with Mary, who was betrothed to him, being great with child.

Luke 2:6 And it came to pass, while they were there, the days were fulfilled that she should be delivered.

Luke 2:7 And she brought forth her firstborn son; and she wrapped him in swaddling clothes, and laid him in a manger, because there was no room for them in the inn.

Luke 2:8 And there were shepherds in the same country abiding in the field, and keeping watch by night over their flock.

Luke 2:9 And an angel of the Lord stood by them, and the glory of the Lord shone round about them: and they were sore afraid.

Luke 2:10 And the angel said unto them, Be not afraid; for behold, I bring you good tidings of great joy which shall be to all the people:

Luke 2:11 for there is born to you this day in the city of David a Saviour, which is Christ the Lord.

Luke 2:12 And this [is] the sign unto you; Ye shall find a babe wrapped in swaddling clothes, and lying in a manger.

Luke 2:13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Luke 2:14 Glory to God in the highest, And on earth peace among men in whom he is well pleased.

Luke 2:15 And it came to pass, when the angels went away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing that is come to pass, which the Lord hath made known unto us.

Luke 2:16 And they came with haste, and found both Mary and Joseph, and the babe lying in the manger.

Luke 2:17 And when they saw it, they made known concerning the saying which was spoken to them about this child.

Luke 2:18 And all that heard it wondered at the things which were spoken unto them by the shepherds.

Luke 2:19 But Mary kept all these sayings, pondering them in her heart.

Luke 2:20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, even as it was spoken unto them.

Luke 2:21 And when eight days were fulfilled for circumcising him, his name was called JESUS, which was so called by the angel before he was conceived in the womb.

Luke 2:22 And when the days of their purification according to the law of Moses were fulfilled, they brought him up to Jerusalem, to present him to the Lord

Luke 2:23 (as it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord),

Luke 2:24 and to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

Luke 2:25 And behold, there was a man in Jerusalem, whose name was Simeon; and this man was righteous and devout, looking for the consolation of Israel: and the Holy Spirit was upon him.

Luke 2:26 And it had been revealed unto him by the Holy Spirit, that he should not see death, before he had seen the Lord’s Christ.

Luke 2:27 And he came in the Spirit into the temple: and when the parents brought in the child Jesus, that they might do concerning him after the custom of the law,

Luke 2:28 then he received him into his arms, and blessed God, and said,

Luke 2:29 Now lettest thou thy servant depart, O Lord, According to thy word, in peace;

Luke 2:30 For mine eyes have seen thy salvation,

Luke 2:31 Which thou hast prepared before the face of all peoples;

Luke 2:32 A light for revelation to the Gentiles, And the glory of thy people Israel.

Luke 2:33 And his father and his mother were marveling at the things which were spoken concerning him;

Luke 2:34 and Simeon blessed them, and said unto Mary his mother, Behold, this [child] is set for the falling and rising up of many in Israel; and for a sign which is spoken against;

Luke 2:35 yea and a sword shall pierce through thine own soul; that thoughts out of many hearts may be revealed.

Luke 2:36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher (she was of a great age, having lived with a husband seven years from her virginity,

Luke 2:37 and she had been a widow even for fourscore and four years), which departed not from the temple, worshipping with fastings and supplications night and day.

Luke 2:38 And coming up at that very hour she gave thanks unto God, and spake of him to all them that were looking for the redemption of Jerusalem.

Luke 2:39 And when they had accomplished all things that were according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

Luke 2:40 And the child grew, and waxed strong, filled with wisdom: and the grace of God was upon him.

Luke 2:41 And his parents went every year to Jerusalem at the feast of the passover.

Luke 2:42 And when he was twelve years old, they went up after the custom of the feast;

Luke 2:43 and when they had fulfilled the days, as they were returning, the boy Jesus tarried behind in Jerusalem; and his parents knew it not;

Luke 2:44 but supposing him to be in the company, they went a day’s journey; and they sought for him among their kinsfolk and acquaintance:

Luke 2:45 and when they found him not, they returned to Jerusalem, seeking for him.

Luke 2:46 And it came to pass, after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions:

Luke 2:47 and all that heard him were amazed at his understanding and his answers.

Luke 2:48 And when they saw him, they were astonished: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I sought thee sorrowing.

Luke 2:49 And he said unto them, How is it that ye sought me? wist ye not that I must be in my Father’s house?

Luke 2:50 And they understood not the saying which he spake unto them.

Luke 2:51 And he went down with them, and came to Nazareth; and he was subject unto them: and his mother kept all [these] sayings in her heart.

Luke 2:52 And Jesus advanced in wisdom and stature, and in favour with God and men.

Luke 3:1 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene,

Luke 3:2 in the high-priesthood of Annas and Caiaphas, the word of God came untoJohn the son of Zacharias in the wilderness.

Luke 3:3 And he came into all the region round about Jordan, preaching the baptism of repentance unto remission of sins;

Luke 3:4 as it is written in the book of the words of Isaiah the prophet, The voice of one crying in the wilderness, Make ye ready the way of the Lord, Make his paths straight.

Luke 3:5 Every valley shall be filled, And every mountain and hill shall be brought low; And the crooked shall become straight, And the rough ways smooth;

Luke 3:6 And all flesh shall see the salvation of God.

Luke 3:7 He said therefore to the multitudes that went out to be baptized of him, Ye offspring of vipers, who warned you to flee from the wrath to come?

Luke 3:8 Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

Luke 3:9 And even now is the axe also laid unto the root of the trees: every tree therefore that bringeth not forth good fruit is hewn down, and cast into the fire.

Luke 3:10 And the multitudes asked him, saying, What then must we do?

Luke 3:11 And he answered and said unto them, He that hath two coats, let him impart to him that hath none; and he that hath food, let him do likewise.

Luke 3:12 And there came also publicans to be baptized, and they said unto him, Master, what must we do?

Luke 3:13 And he said unto them, Extort no more than that which is appointed you.

Luke 3:14 And soldiers also asked him, saying, And we, what must we do? And he said unto them, Do violence to no man, neither exact [anything] wrongfully; and be content with your wages.

Luke 3:15 And as the people were in expectation, and all men reasoned in their hearts concerning John, whether haply he were the Christ;

Luke 3:16 John answered, saying unto them all, I indeed baptize you with water; but there cometh he that is mightier than I, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and [with] fire:

Luke 3:17 whose fan is in his hand, throughly to cleanse his threshing-floor, and to gather the wheat into his garner; but the chaff he will burn up with unquenchable fire.

Luke 3:18 With many other exhortations therefore preached he good tidings unto the people;

Luke 3:19 but Herod the tetrarch, being reproved by him for Herodias his brother’s wife, and for all the evil things which Herod had done,

Luke 3:20 added yet this above all, that he shut up John in prison.

Luke 3:21 Now it came to pass, when all the people were baptized, that, Jesus also having been baptized, and praying, the heaven was opened,

Luke 3:22 and the Holy Ghost descended in a bodily form, as a dove, upon him, and a voice came out of heaven, Thou art my beloved Son; in thee I am well pleased.

Luke 3:23 And Jesus himself, when he began [to teach], was about thirty years of age, being the son (as was supposed) of Joseph, the [son] of Heli, Luke 3:24 the [son] of Matthat, the [son] of Levi, the [son] of Melchi, the [son] of Jannai, the [son] of Joseph,

Luke 3:25 the [son] of Mattathias, the [son] of Amos, the [son] of Nahum, the [son] of Esli, the [son] of Naggai,

Luke 3:26 the [son] of Maath, the [son] of Mattathias, the [son] of Semein, the [son] of Josech, the [son] of Joda,

Luke 3:27 the [son] of Joanan, the [son] of Rhesa, the [son] of Zerubbabel, the [son] of Shealtiel, the [son] of Neri,

Luke 3:28 the [son] of Melchi, the [son] of Addi, the [son] of Cosam, the [son] of Elmadam, the [son] of Er,

Luke 3:29 the [son] of Jesus, the [son] of Eliezer, the [son] of Jorim, the [son] of Matthat, the [son] of Levi,

Luke 3:30 the [son] of Symeon, the [son] of Judas, the [son] of Joseph, the [son] of Jonam, the [son] of Eliakim,

Luke 3:31 the [son] of Melea, the [son] of Menna, the [son] of Mattatha, the [son] of Nathan, the [son] of David,

Luke 3:32 the [son] of Jesse, the [son] of Obed, the [son] of Boaz, the [son] of Salmon, the [son] of Nahshon,

Luke 3:33 the [son] of Amminadab, the [son] of Arni, the [son] of Hezron, the [son] of Perez, the [son] of Judah,

Luke 3:34 the [son] of Jacob, the [son] of Isaac, the [son] of Abraham, the [son] of Terah, the [son] of Nahor,

Luke 3:35 the [son] of Serug, the [son] of Reu, the [son] of Peleg, the [son] of Eber, the [son] of Shelah,

Luke 3:36 the [son] of Cainan, the [son] of Arphaxad, the [son] of Shem, the [son] of Noah, the [son] of Lamech,

Luke 3:37 the [son] of Methuselah, the [son] of Enoch, the [son] of Jared, the [son] of Mahalaleel, the [son] of Cainan,

Luke 3:38 the [son] of Enos, the [son] of Seth, the [son] of Adam, the [son] of God.

Luke 4:1 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit in the wilderness

Luke 4:2 during forty days, being tempted of the devil. And he did eat nothing in those days: and when they were completed, he hungered.

Luke 4:3 And the devil said unto him, If thou art the Son of God, command this stone that it become bread.

Luke 4:4 And Jesus answered unto him, It is written, Man shall not live by bread alone.

Luke 4:5 And he led him up, and shewed him all the kingdoms of the world in a moment of time.

Luke 4:6 And the devil said unto him, To thee will I give all this authority, and the glory of them: for it hath been delivered unto me; and to whomsoever I will I give it.

Luke 4:7 If thou therefore wilt worship before me, it shall all be thine.

Luke 4:8 And Jesus answered and said unto him, It is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Luke 4:9 And he led him to Jerusalem, and set him on the pinnacle of the temple, and said unto him, If thou art the Son of God, cast thyself down from hence:

Luke 4:10 for it is written, He shall give his angels charge concerning thee, to guard thee:

Luke 4:11 and, On their hands they shall bear thee up, Lest haply thou dash thy foot against a stone.

Luke 4:12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

Luke 4:13 And when the devil had completed every temptation, he departed from him for a season.

Luke 4:14 And Jesus returned in the power of the Spirit into Galilee: and a fame went out concerning him through all the region round about.

Luke 4:15 And he taught in their synagogues, being glorified of all.

Luke 4:16 And he came to Nazareth, where he had been brought up: and he entered, as his custom was, into the synagogue on the sabbath day, and stood up to read.

Luke 4:17 And there was delivered unto him the book of the prophet Isaiah. And he opened the book, and found the place where it was written,

Luke 4:18 The Spirit of the Lord is upon me, Because he anointed me to preach good tidings to the poor: He hath sent me to proclaim release to the captives, And recovering of sight to the blind, To set at liberty them that are bruised,

Luke 4:19 To proclaim the acceptable year of the Lord.

Luke 4:20 And he closed the book, and gave it back to the attendant, and sat down: and the eyes of all in the synagogue were fastened on him.

Luke 4:21 And he began to say unto them, Today hath this scripture been fulfilled in your ears.

Luke 4:22 And all bare him witness, and wondered at the words of grace which proceeded out of his mouth: and they said, Is not this Joseph’s son?

Luke 4:23 And he said unto them, Doubtless ye will say unto me this parable, Physician, heal thyself: whatsoever we have heard done at Capernaum, do also here in thine own country.

Luke 4:24 And he said, Verily I say unto you, No prophet is acceptable in his own country.

Luke 4:25 But of a truth I say unto you, There were many widows in Israel in the days of Elijah, when the heaven was shut up three years and six months, when there came a great famine over all the land;

Luke 4:26 and unto none of them was Elijah sent, but only to Zarephath, in the land of Sidon, unto a woman that was a widow.

Luke 4:27 And there were many lepers in Israel in the time of Elisha the prophet; and none of them was cleansed, but only Naaman the Syrian.

Luke 4:28 And they were all filled with wrath in the synagogue, as they heard these things;

Luke 4:29 and they rose up, and cast him forth out of the city, and led him unto the brow of the hill whereon their city was built, that they might throw him down headlong.

Luke 4:30 But he passing through the midst of them went his way.

Luke 4:31 And he came down to Capernaum, a city of Galilee. And he was teaching them on the sabbath day:

Luke 4:32 and they were astonished at his teaching; for his word was with authority.

Luke 4:33 And in the synagogue there was a man, which had a spirit of an unclean devil; and he cried out with a loud voice,

Luke 4:34 Ah! what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

Luke 4:35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him down in the midst, he came out of him, having done him no hurt.

Luke 4:36 And amazement came upon all, and they spake together, one with another, saying, What is this word? for with authority and power he commandeth the unclean spirits, and they come out.

Luke 4:37 And there went forth a rumour concerning him into every place of the region round about.

Luke 4:38 And he rose up from the synagogue, and entered into the house of Simon. And Simon’s wife’s mother was holden with a great fever; and they besought him for her.

Luke 4:39 And he stood over her, and rebuked the fever; and it left her: and immediately she rose up and ministered unto them.

Luke 4:40 And when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

Luke 4:41 And devils also came out from many, crying out, and saying, Thou art the Son of God. And rebuking them, he suffered them not to speak, because they knew that he was the Christ.

Luke 4:42 And when it was day, he came out and went into a desert place: and the multitudes sought after him, and came unto him, and would have stayed him, that he should not go from them.

Luke 4:43 But he said unto them, I must preach the good tidings of the kingdom of God to the other cities also: for therefore was I sent.

Luke 4:44 And he was preaching in the synagogues of Galilee.

Luke 5:1 Now it came to pass, while the multitude pressed upon him and heard the word of God, that he was standing by the lake of Gennesaret;

Luke 5:2 and he saw two boats standing by the lake: but the fishermen had gone out of them, and were washing their nets.

Luke 5:3 And he entered into one of the boats, which was Simon's, and asked him to put out a little from the land. And he sat down and taught the multitudes out of the boat.

Luke 5:4 And when he had left speaking, he said unto Simon, Put out into the deep, and let down your nets for a draught.

Luke 5:5 And Simon answered and said, Master, we toiled all night, and took nothing: but at thy word I will let down the nets.

Luke 5:6 And when they had this done, they enclosed a great multitude of fishes; and their nets were breaking;

Luke 5:7 and they beckoned unto their partners in the other boat, that they should come and help them. And they came, and filled both the boats, so that they began to sink.

Luke 5:8 But Simon Peter, when he saw it, fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

Luke 5:9 For he was amazed, and all that were with him, at the draught of the fishes which they had taken;

Luke 5:10 and so were also James and John, sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

Luke 5:11 And when they had brought their boats to land, they left all, and followed him.

Luke 5:12 And it came to pass, while he was in one of the cities, behold, a man full of leprosy: and when he saw Jesus, he fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

Luke 5:13 And he stretched forth his hand, and touched him, saying, I will; be thou made clean. And straightway the leprosy departed from him.

Luke 5:14 And he charged him to tell no man: but go thy way, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

Luke 5:15 But so much the more went abroad the report concerning him: and great multitudes came together to hear, and to be healed of their infirmities.

Luke 5:16 But he withdrew himself in the deserts, and prayed.

Luke 5:17 And it came to pass on one of those days, that he was teaching; and there were Pharisees and doctors of the law sitting by, which were come out of every village of Galilee and Judaea and Jerusalem: and the power of the Lord was with him to heal.

Luke 5:18 And behold, men bring on a bed a man that was palsied: and they sought to bring him in, and to lay him before him.

Luke 5:19 And not finding by what [way] they might bring him in because of the multitude, they went up to the housetop, and let him down through the tiles with his couch into the midst before Jesus.

Luke 5:20 And seeing their faith, he said, Man, thy sins are forgiven thee.

Luke 5:21 And the scribes and the Pharisees began to reason, saying, Who is this that speaketh blasphemies? Who can forgive sins, but God alone?

Luke 5:22 But Jesus perceiving their reasonings, answered and said unto them, What reason ye in your hearts?

Luke 5:23 Whether is easier, to say, Thy sins are forgiven thee; or to say, Arise and walk?

Luke 5:24 But that ye may know that the Son of man hath power on earth to forgive sins (he said unto him that was palsied), I say unto thee, Arise, and take up thy couch, and go unto thy house.

Luke 5:25 And immediately he rose up before them, and took up that whereon he lay, and departed to his house, glorifying God.

Luke 5:26 And amazement took hold on all, and they glorified God; and they were filled with fear, saying, We have seen strange things today.

Luke 5:27 And after these things he went forth, and beheld a publican, named Levi, sitting at the place of toll, and said unto him, Follow me.

Luke 5:28 And he forsook all, and rose up and followed him.

Luke 5:29 And Levi made him a great feast in his house: and there was a great multitude of publicans and of others that were sitting at meat with them.

Luke 5:30 And the Pharisees and their scribes murmured against his disciples, saying, Why do ye eat and drink with the publicans and sinners?

Luke 5:31 And Jesus answering said unto them, They that are whole have no need of a physician; but they that are sick.

Luke 5:32 I am not come to call the righteous but sinners to repentance.

Luke 5:33 And they said unto him, The disciples of John fast often, and make supplications; likewise also the [disciples] of the Pharisees; but thine eat and drink.

Luke 5:34 And Jesus said unto them, Can ye make the sons of the bride-chamber fast, while the bridegroom is with them?

Luke 5:35 But the days will come; and when the bridegroom shall be taken away from them, then will they fast in those days.

Luke 5:36 And he spake also a parable unto them; No man rendeth a piece from a new garment and putteth it upon an old garment; else he will rend the new, and also the piece from the new will not agree with the old.

Luke 5:37 And no man putteth new wine into old wineskins; else the new wine will burst the skins, and itself will be spilled, and the skins will perish.

Luke 5:38 But new wine must be put into fresh wineskins.

Luke 5:39 And no man having drunk old [wine] desireth new: for he saith, The old is good.

Luke 6:1 Now it came to pass on a sabbath, that he was going through the cornfields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands.

Luke 6:2 But certain of the Pharisees said, Why do ye that which it is not lawful to do on the sabbath day?

Luke 6:3 And Jesus answering them said, Have ye not read even this, what David did, when he was an hungred, he, and they that were with him;

Luke 6:4 how he entered into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat save for the priests alone?

Luke 6:5 And he said unto them, The Son of man is lord of the sabbath.

Luke 6:6 And it came to pass on another sabbath, that he entered into the synagogue and taught: and there was a man there, and his right hand was withered.

Luke 6:7 And the scribes and the Pharisees watched him, whether he would heal on the sabbath; that they might find how to accuse him.

Luke 6:8 But he knew their thoughts; and he said to the man that had his hand withered, Rise up, and stand forth in the midst. And he arose and stood forth.

Luke 6:9 And Jesus said unto them, I ask you, Is it lawful on the sabbath to do good, or to do harm? to save a life, or to destroy it?

Luke 6:10 And he looked round about on them all, and said unto him, Stretch forth thy hand. And he did [so]: and his hand was restored.

Luke 6:11 But they were filled with madness; and communed one with another what they might do to Jesus.

Luke 6:12 And it came to pass in these days, that he went out into the mountain to pray; and he continued all night in prayer to God.

Luke 6:13 And when it was day, he called his disciples: and he chose from them twelve, whom also he named apostles;

Luke 6:14 Simon, whom he also named Peter, and Andrew his brother, and James and John, and Philip and Bartholomew,

Luke 6:15 and Matthew and Thomas, and James [the son] of Alphaeus, and Simon which was called the Zealot,

Luke 6:16 and Judas [the son] of James, and Judas Iscariot, which was the traitor;

Luke 6:17 and he came down with them, and stood on a level place, and a great multitude of his disciples, and a great number of the people from all Judaea and Jerusalem, and the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

Luke 6:18 and they that were troubled with unclean spirits were healed.

Luke 6:19 And all the multitude sought to touch him: for power came forth from him, and healed [them] all.

Luke 6:20 And he lifted up his eyes on his disciples, and said, Blessed [are] ye poor: for yours is the kingdom of God.

Luke 6:21 Blessed [are] ye that hunger now: for ye shall be filled. Blessed [are] ye that weep now: for ye shall laugh.

Luke 6:22 Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and reproach you, and cast out your name as evil, for the Son of man's sake.

Luke 6:23 Rejoice in that day, and leap [for joy]: for behold, your reward is great in heaven: for in the same manner did their fathers unto the prophets.

Luke 6:24 But woe unto you that are rich! for ye have received your consolation.

Luke 6:25 Woe unto you, ye that are full now! for ye shall hunger. Woe [unto you], ye that laugh now! for ye shall mourn and weep.

Luke 6:26 Woe [unto you], when all men shall speak well of you! for in the same manner did their fathers to the false prophets.

Luke 6:27 But I say unto you which hear, Love your enemies, do good to them that hate you, Luke 6:28 bless them that curse you, pray for them that despitefully use you.

Luke 6:29 To him that smiteth thee on the [one] cheek offer also the other; and from him that taketh away thy cloke withhold not thy coat also.

Luke 6:30 Give to every one that asketh thee; and of him that taketh away thy goods ask them not again.

Luke 6:31 And as ye would that men should do to you, do ye also to them likewise.

Luke 6:32 And if ye love them that love you, what thank have ye? for even sinners love those that love them.

Luke 6:33 And if ye do good to them that do good to you, what thank have ye? for even sinners do the same.

Luke 6:34 And if ye lend to them of whom ye hope to receive, what thank have ye? even sinners lend to sinners, to receive again as much.

Luke 6:35 But love your enemies, and do [them] good, and lend, never despairing; and your reward shall be great, and ye shall be sons of the Most High: for he is kind toward the unthankful and evil.

Luke 6:36 Be ye merciful, even as your Father is merciful.

Luke 6:37 And judge not, and ye shall not be judged: and condemn not, and ye shall not be condemned: release, and ye shall be released:

Luke 6:38 give, and it shall be given unto you; good measure, pressed down, shaken together, running over, shall they give into your bosom. For with what measure ye mete it shall be measured to you again.

Luke 6:39 And he spake also a parable unto them, Can the blind guide the blind? shall they not both fall into a pit?

Luke 6:40 The disciple is not above his master: but every one when he is perfected shall be as his master.

Luke 6:41 And why beholdest thou the mote that is in thy brother’s eye, but considerest not the beam that is in thine own eye?

Luke 6:42 Or how canst thou say to thy brother, Brother, let me cast out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to cast out the mote that is in thy brother’s eye.

Luke 6:43 For there is no good tree that bringeth forth corrupt fruit; nor again a corrupt tree that bringeth forth good fruit.

Luke 6:44 For each tree is known by its own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

Luke 6:45 The good man out of the good treasure of his heart bringeth forth that which is good; and the evil [man] out of the evil [treasure] bringeth forth that which is evil: for out of the abundance of the heart his mouth speaketh.

Luke 6:46 And why call ye me, Lord, Lord, and do not the things which I say?

Luke 6:47 Every one that cometh unto me, and heareth my words, and doeth them, I will shew you to whom he is like:

Luke 6:48 he is like a man building a house, who digged and went deep, and laid a foundation upon the rock: and when a flood arose, the stream brake against that house, and could not shake it: because it had been well builded.

Luke 6:49 But he that heareth, and doeth not, is like a man that built a house upon the earth without a foundation; against which the stream brake, and straightway it fell in; and the ruin of that house was great.

Luke 7:1 After he had ended all his sayings in the ears of the people, he entered into Capernaum.

Luke 7:2 And a certain centurion’s servant, who was dear unto him, was sick and at the point of death.

Luke 7:3 And when he heard concerning Jesus, he sent unto him elders of the Jews, asking him that he would come and save his servant.

Luke 7:4 And they, when they came to Jesus, besought him earnestly, saying, He is worthy that thou shouldest do this for him:

Luke 7:5 for he loveth our nation, and himself built us our synagogue.

Luke 7:6 And Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest come under my roof:

Luke 7:7 wherefore neither thought I myself worthy to come unto thee: but say the word, and my servant shall be healed.

Luke 7:8 For I also am a man set under authority, having under myself soldiers: and I say to this one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

Luke 7:9 And when Jesus heard these things, he marveled at him, and turned and said unto the multitude that followed him, I say unto you, I have not found so great faith, no, not in Israel.

Luke 7:10 And they that were sent, returning to the house, found the servant whole.

Luke 7:11 And it came to pass soon afterwards, that he went to a city called Nain; and his disciples went with him, and a great multitude.

Luke 7:12 Now when he drew near to the gate of the city, behold, there was carried out one that was dead, the only son of his mother, and she was a widow: and much people of the city was with her.

Luke 7:13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

Luke 7:14 And he came nigh and touched the bier: and the bearers stood still. And he said, Young man, I say unto thee, Arise.

Luke 7:15 And he that was dead sat up, and began to speak. And he gave him to his mother.

Luke 7:16 And fear took hold on all: and they glorified God, saying, A great prophet is arisen among us: and, God hath visited his people.

Luke 7:17 And this report went forth concerning him in the whole of Judaea, and all the region round about.

Luke 7:18 And the disciples of John told him of all these things.

Luke 7:19 And John calling unto him two of his disciples sent them to the Lord, saying, Art thou he that cometh, or look we for another?

Luke 7:20 And when the men were come unto him, they said, John the Baptist hath sent us unto thee, saying, Art thou he that cometh, or look we for another?

Luke 7:21 In that hour he cured many of diseases and plagues and evil spirits; and on many that were blind he bestowed sight.

Luke 7:22 And he answered and said unto them, Go your way, and tell John what things ye have seen and heard; the blind receive their sight, the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good tidings preached to them.

Luke 7:23 And blessed is he, whosoever shall find none occasion of stumbling in me.

Luke 7:24 And when the messengers of John were departed, he began to say unto the multitudes concerning John, What went ye out into the wilderness to behold? a reed shaken with the wind?

Luke 7:25 But what went ye out to see? a man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings’ courts.

Luke 7:26 But what went ye out to see? a prophet? Yea, I say unto you, and much more than a prophet.

Luke 7:27 This is he of whom it is written, Behold, I send my messenger before thy face, Who shall prepare thy way before thee.

Luke 7:28 I say unto you, Among them that are born of women there is none greater than John: yet he that is but little in the kingdom of God is greater than he.

Luke 7:29 And all the people when they heard, and the publicans, justified God, being baptized with the baptism of John.

Luke 7:30 But the Pharisees and the lawyers rejected for themselves the counsel of God, being not baptized of him.

Luke 7:31 Whereunto then shall I liken the men of this generation, and to what are they like?

Luke 7:32 They are like unto children that sit in the marketplace, and call one to another; which say, We piped unto you, and ye did not dance; we wailed, and ye did not weep.

Luke 7:33 For John the Baptist is come eating no bread nor drinking wine; and ye say, He hath a devil.

Luke 7:34 The Son of man is come eating and drinking; and ye say, Behold, a gluttonous man, and a winebibber, a friend of publicans and sinners!

Luke 7:35 And wisdom is justified of all her children.

Luke 7:36 And one of the Pharisees desired him that he would eat with him. And he entered into the Pharisee's house, and sat down to meat.

Luke 7:37 And behold, a woman which was in the city, a sinner; and when she knew that he was sitting at meat in the Pharisee's house, she brought an alabaster cruse of ointment,

Luke 7:38 and standing behind at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.

Luke 7:39 Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have perceived who and what manner of woman this is which touched him, that she is a sinner.

Luke 7:40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

Luke 7:41 A certain lender had two debtors: the one owed five hundred pence, and the other fifty.

Luke 7:42 When they had not [wherewith] to pay, he forgave them both. Which of them therefore will love him most?

Luke 7:43 Simon answered and said, He, I suppose, to whom he forgave the most. And he said unto him, Thou hast rightly judged.

Luke 7:44 And turning to the woman, he said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath wetted my feet with her tears, and wiped them with her hair.

Luke 7:45 Thou gavest me no kiss: but she, since the time I came in, hath not ceased to kiss my feet.

Luke 7:46 My head with oil thou didst not anoint: but she hath anointed my feet with ointment.

Luke 7:47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

Luke 7:48 And he said unto her, Thy sins are forgiven.

Luke 7:49 And they that sat at meat with him began to say within themselves, Who is this that even forgiveth sins?

Luke 7:50 And he said unto the woman, Thy faith hath saved thee; go in peace.

Luke 8:1 And it came to pass soon afterwards, that he went about through cities and villages, preaching and bringing the good tidings of the kingdom of God, and with him the twelve,

Luke 8:2 and certain women which had been healed of evil spirits and infirmities, Mary that was called Magdalene, from whom seven devils had gone out,

Luke 8:3 and Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto them of their substance.

Luke 8:4 And when a great multitude came together, and they of every city resorted unto him, he spake by a parable:

Luke 8:5 The sower went forth to sow his seed: and as he sowed, some fell by the way side; and it was trodden under foot, and the birds of the heaven devoured it.

Luke 8:6 And other fell on the rock; and as soon as it grew, it withered away, because it had no moisture.

Luke 8:7 And other fell amidst the thorns; and the thorns grew with it, and choked it.

Luke 8:8 And other fell into the good ground, and grew, and brought forth fruit a hundredfold. As he said these things, he cried, He that hath ears to hear, let him hear.

Luke 8:9 And his disciples asked him what this parable might be.

Luke 8:10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to the rest in parables; that seeing they may not see, and hearing they may not understand.

Luke 8:11 Now the parable is this: The seed is the word of God.

Luke 8:12 And those by the way side are they that have heard; then cometh the devil, and taketh away the word from their heart, that they may not believe and be saved.

Luke 8:13 And those on the rock [are] they which, when they have heard, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

Luke 8:14 And that which fell among the thorns, these are they that have heard, and as they go on their way they are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.

Luke 8:15 And that in the good ground, these are such as in an honest and good heart, having heard the word, hold it fast, and bring forth fruit with patience.

Luke 8:16 And no man, when he hath lighted a lamp, covereth it with a vessel, or putteth it under a bed; but putteth it on a stand, that they which enter in may see the light.

Luke 8:17 For nothing is hid, that shall not be made manifest; nor [anything] secret, that shall not be known and come to light.

Luke 8:18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken away even that which he thinketh he hath.

Luke 8:19 And there came to him his mother and brethren, and they could not come at him for the crowd.

Luke 8:20 And it was told him, Thy mother and thy brethren stand without, desiring to see thee.

Luke 8:21 But he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

Luke 8:22 Now it came to pass on one of those days, that he entered into a boat, himself and his disciples; and he said unto them, Let us go over unto the other side of the lake: and they launched forth.

Luke 8:23 But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filling [with water], and were in jeopardy.

Luke 8:24 And they came to him, and awoke him, saying, Master, master, we perish. And he awoke, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

Luke 8:25 And he said unto them, Where is your faith? And being afraid they marveled, saying one to another, Who then is this, that he commandeth even the winds and the water, and they obey him?

Luke 8:26 And they arrived at the country of the Gerasenes, which is over against Galilee.

Luke 8:27 And when he was come forth upon the land, there met him a certain man out of the city, who had devils; and for a long time he had worn no clothes, and abode not in [any] house, but in the tombs.

Luke 8:28 And when he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of the Most High God? I beseech thee, torment me not.

Luke 8:29 For he commanded the unclean spirit to come out from the man. For oftentimes it had seized him: and he was kept under guard, and bound with chains and fetters; and breaking the bands asunder, he was driven of the devil into the deserts.

Luke 8:30 And Jesus asked him, What is thy name? And he said, Legion; for many devils were entered into him.

Luke 8:31 And they entreated him that he would not command them to depart into the abyss.

Luke 8:32 Now there was there a herd of many swine feeding on the mountain: and they entreated him that he would give them leave to enter into them. And he gave them leave.

Luke 8:33 And the devils came out from the man, and entered into the swine: and the herd rushed down the steep into the lake, and were choked.

Luke 8:34 And when they that fed them saw what had come to pass, they fled, and told it in the city and in the country.

Luke 8:35 And they went out to see what had come to pass; and they came to Jesus, and found the man, from whom the devils were gone out, sitting, clothed and in his right mind, at the feet of Jesus: and they were afraid.

Luke 8:36 And they that saw it told them how he that was possessed with devils was made whole.

Luke 8:37 And all the people of the country of the Gerasenes round about asked him to depart from them; for they were holden with great fear: and he entered into a boat, and returned.

Luke 8:38 But the man from whom the devils were gone out prayed him that he might be with him: but he sent him away, saying,

Luke 8:39 Return to thy house, and declare how great things God hath done for thee. And he went his way, publishing throughout the whole city how great things Jesus had done for him.

Luke 8:40 And as Jesus returned, the multitude welcomed him; for they were all waiting for him.

Luke 8:41 And behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him to come into his house;

Luke 8:42 for he had an only daughter, about twelve years of age, and she lay a dying. But as he went the multitudes thronged him.

Luke 8:43 And a woman having an issue of blood twelve years, which had spent all her living upon physicians, and could not be healed of any,

Luke 8:44 came behind him, and touched the border of his garment: and immediately the issue of her blood stanched.

Luke 8:45 And Jesus said, Who is it that touched me? And when all denied, Peter said, and they that were with him, Master, the multitudes press thee and crush [thee].

Luke 8:46 But Jesus said, Some one did touch me: for I perceived that power had gone forth from me.

Luke 8:47 And when the woman saw that she was not hid, she came trembling, and falling down before him declared in the presence of all the people for what cause she touched him, and how she was healed immediately.

Luke 8:48 And he said unto her, Daughter, thy faith hath made thee whole; go in peace.

Luke 8:49 While he yet spake, there cometh one from the ruler of the synagogue's [house], saying, Thy daughter is dead; trouble not the Master.

Luke 8:50 But Jesus hearing it, answered him, Fear not: only believe, and she shall be made whole.

Luke 8:51 And when he came to the house, he suffered not any man to enter in with him, save Peter, and John, and James, and the father of the maiden and her mother.

Luke 8:52 And all were weeping, and bewailing her: but he said, Weep not; for she is not dead, but sleepeth.

Luke 8:53 And they laughed him to scorn, knowing that she was dead.

Luke 8:54 But he, taking her by the hand, called, saying, Maiden, arise.

Luke 8:55 And her spirit returned, and she rose up immediately: and he commanded that [something] be given her to eat.

Luke 8:56 And her parents were amazed: but he charged them to tell no man what had been done.

Luke 9:1 And he called the twelve together, and gave them power and authority over all devils, and to cure diseases.

Luke 9:2 And he sent them forth to preach the kingdom of God, and to heal the sick.

Luke 9:3 And he said unto them, Take nothing for your journey, neither staff, nor wallet, nor bread, nor money; neither have two coats.

Luke 9:4 And into whatsoever house ye enter, there abide, and thence depart.

Luke 9:5 And as many as receive you not, when ye depart from that city, shake off the dust from your feet for a testimony against them.

Luke 9:6 And they departed, and went throughout the villages, preaching the gospel, and healing everywhere.

Luke 9:7 Now Herod the tetrarch heard of all that was done: and he was much perplexed, because that it was said by some, that John was risen from the dead;

Luke 9:8 and by some, that Elijah had appeared; and by others, that one of the old prophets was risen again.

Luke 9:9 And Herod said, John I beheaded: but who is this, about whom I hear such things? And he sought to see him.

Luke 9:10 And the apostles, when they were returned, declared unto him what things they had done. And he took them, and withdrew apart to a city called Bethsaida.

Luke 9:11 But the multitudes perceiving it followed him: and he welcomed them, and spake to them of the kingdom of God, and them that had need of healing he healed.

Luke 9:12 And the day began to wear away; and the twelve came, and said unto him, Send the multitude away, that they may go into the villages and country round about, and lodge, and get victuals: for we are here in a desert place.

Luke 9:13 But he said unto them, Give ye them to eat. And they said, We have no more than five loaves and two fishes; except we should go and buy food for all this people.

Luke 9:14 For they were about five thousand men. And he said unto his disciples, Make them sit down in companies, about fifty each.

Luke 9:15 And they did so, and made them all sit down.

Luke 9:16 And he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake; and gave to the disciples to set before the multitude.

Luke 9:17 And they did eat, and were all filled: and there was taken up that which remained over to them of broken pieces, twelve baskets.

Luke 9:18 And it came to pass, as he was praying alone, the disciples were with him: and he asked them, saying, Who do the multitudes say that I am?

Luke 9:19 And they answering said, John the Baptist; but others [say], Elijah; and others, that one of the old prophets is risen again.

Luke 9:20 And he said unto them, But who say ye that I am? And Peter answering said, The Christ of God.

Luke 9:21 But he charged them, and commanded [them] to tell this to no man;

Luke 9:22 saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be killed, and the third day be raised up.

Luke 9:23 And he said unto all, If any man would come after me, let him deny himself, and take up his cross daily, and follow me.

Luke 9:24 For whosoever would save his life shall lose it; but whosoever shall lose his life for my sake, the same shall save it.

Luke 9:25 For what is a man profited, if he gain the whole world, and lose or forfeit his own self?

Luke 9:26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he cometh in his own glory, and [the glory] of the Father, and of the holy angels.

Luke 9:27 But I tell you of a truth, There be some of them that stand here, which shall in no wise taste of death, till they see the kingdom of God.

Luke 9:28 And it came to pass about eight days after these sayings, he took with him Peter and John and James, and went up into the mountain to pray.

Luke 9:29 And as he was praying, the fashion of his countenance was altered, and his raiment [became] white [and] dazzling.

Luke 9:30 And behold, there talked with him two men, which were Moses and Elijah;

Luke 9:31 who appeared in glory, and spake of his decease which he was about to accomplish at Jerusalem.

Luke 9:32 Now Peter and they that were with him were heavy with sleep: but when they were fully awake, they saw his glory, and the two men that stood with him.

Luke 9:33 And it came to pass, as they were parting from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elijah: not knowing what he said.

Luke 9:34 And while he said these things, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

Luke 9:35 And a voice came out of the cloud, saying, This is my Son, my chosen: hear ye him.

Luke 9:36 And when the voice came, Jesus was found alone. And they held their peace, and told no man in those days any of the things which they had seen.

Luke 9:37 And it came to pass, on the next day, when they were come down from the mountain, a great multitude met him.

Luke 9:38 And behold, a man from the multitude cried, saying, Master, I beseech thee to look upon my son; for he is mine only child:

Luke 9:39 and behold, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth, and it hardly departeth from him, bruising him sorely.

Luke 9:40 And I besought thy disciples to cast it out; and they could not.

Luke 9:41 And Jesus answered and said, O faithless and perverse generation, how long shall I be with you, and bear with you? bring hither thy son.

Luke 9:42 And as he was yet a coming, the devil dashed him down, and tare [him] grievously. But Jesus rebuked the unclean spirit, and healed the boy, and gave him back to his father.

Luke 9:43 And they were all astonished at the majesty of God. But while all were marveling at all the things which he did, he said unto his disciples,

Luke 9:44 Let these words sink into your ears: for the Son of man shall be delivered up into the hands of men.

Luke 9:45 But they understood not this saying, and it was concealed from them, that they should not perceive it: and they were afraid to ask him about this saying.

Luke 9:46 And there arose a reasoning among them, which of them should be greatest.

Luke 9:47 But when Jesus saw the reasoning of their heart, he took a little child, and set him by his side,

Luke 9:48 and said unto them, Whosoever shall receive this little child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same is great.

Luke 9:49 And John answered and said, Master, we saw one casting out devils in thy name; and we forbade him, because he followeth not with us.

Luke 9:50 But Jesus said unto him, Forbid [him] not: for he that is not against you is for you.

Luke 9:51 And it came to pass, when the days were well-nigh come that he should be received up, he stedfastly set his face to go to Jerusalem,

Luke 9:52 and sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

Luke 9:53 And they did not receive him, because his face was [as though he were] going to Jerusalem.

Luke 9:54 And when his disciples James and John saw [this], they said, Lord, wilt thou that we bid fire to come down from heaven, and consume them?

Luke 9:55 But he turned, and rebuked them.

Luke 9:56 And they went to another village.

Luke 9:57 And as they went in the way, a certain man said unto him, I will follow thee whithersoever thou goest.

Luke 9:58 And Jesus said unto him, The foxes have holes, and the birds of the heaven [have] nests; but the Son of man hath not where to lay his head.

Luke 9:59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

Luke 9:60 But he said unto him, Leave the dead to bury their own dead; but go thou and publish abroad the kingdom of God.

Luke 9:61 And another also said, I will follow thee, Lord; but first suffer me to bid farewell to them that are at my house.

Luke 9:62 But Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

Luke 10:1 Now after these things the Lord appointed seventy others, and sent them two and two before his face into every city and place, whither he himself was about to come.

Luke 10:2 And he said unto them, The harvest is plenteous, but the labourers are few: pray ye therefore the Lord of the harvest, that he send forth labourers into his harvest.

Luke 10:3 Go your ways: behold, I send you forth as lambs in the midst of wolves.

Luke 10:4 Carry no purse, no wallet, no shoes: and salute no man on the way.

Luke 10:5 And into whatsoever house ye shall enter, first say, Peace [be] to this house.

Luke 10:6 And if a son of peace be there, your peace shall rest upon him: but if not, it shall turn to you again.

Luke 10:7 And in that same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

Luke 10:8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

Luke 10:9 and heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

Luke 10:10 But into whatsoever city ye shall enter, and they receive you not, go out into the streets thereof and say,

Luke 10:11 Even the dust from your city, that cleaveth to our feet, we do wipe off against you: howbeit know this, that the kingdom of God is come nigh.

Luke 10:12 I say unto you, It shall be more tolerable in that day for Sodom, than for that city.

Luke 10:13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which were done in you, they would have repented long ago, sitting in sackcloth and ashes.

Luke 10:14 Howbeit it shall be more tolerable for Tyre and Sidon in the judgment, than for you.

Luke 10:15 And thou, Capernaum, shalt thou be exalted unto heaven? thou shalt be brought down unto Hades.

Luke 10:16 He that heareth you heareth me; and he that rejecteth you rejecteth me; and he that rejecteth me rejecteth him that sent me.

Luke 10:17 And the seventy returned with joy, saying, Lord, even the devils are subject unto us in thy name.

Luke 10:18 And he said unto them, I beheld Satan fallen as lightning from heaven.

Luke 10:19 Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy: and nothing shall in any wise hurt you.

Luke 10:20 Howbeit in this rejoice not, that the spirits are subject unto you; but rejoice that your names are written in heaven.

Luke 10:21 In that same hour he rejoiced in the Holy Spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou didst hide these things from the wise and understanding, and didst reveal them unto babes: yea, Father; for so it was well-pleasing in thy sight.

Luke 10:22 All things have been delivered unto me of my Father: and no one knoweth who the Son is, save the Father; and who the Father is, save the Son, and he to whomsoever the Son willeth to reveal [him].

Luke 10:23 And turning to the disciples, he said privately, Blessed [are] the eyes which see the things that ye see:

Luke 10:24 for I say unto you, that many prophets and kings desired to see the things which ye see, and saw them not; and to hear the things which ye hear, and heard them not.

Luke 10:25 And behold, a certain lawyer stood up and tempted him, saying, Master, what shall I do to inherit eternal life?

Luke 10:26 And he said unto him, What is written in the law? how readest thou?

Luke 10:27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

Luke 10:28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

Luke 10:29 But he, desiring to justify himself, said unto Jesus, And who is my neighbour?

Luke 10:30 Jesus made answer and said, A certain man was going down from Jerusalem to Jericho; and he fell among robbers, which both stripped him and beat him, and departed, leaving him half dead.

Luke 10:31 And by chance a certain priest was going down that way: and when he saw him, he passed by on the other side.

Luke 10:32 And in like manner a Levite also, when he came to the place, and saw him, passed by on the other side.

Luke 10:33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he was moved with compassion,

Luke 10:34 and came to him, and bound up his wounds, pouring on [them] oil and wine; and he set him on his own beast, and brought him to an inn, and took care of him.

Luke 10:35 And on the morrow he took out two pence, and gave them to the host, and said, Take care of him; and whatsoever thou spendest more, I, when I come back again, will repay thee.

Luke 10:36 Which of these three, thinkest thou, proved neighbour unto him that fell among the robbers?

Luke 10:37 And he said, He that shewed mercy on him. And Jesus said unto him, Go, and do thou likewise.

Luke 10:38 Now as they went on their way, he entered into a certain village: and a certain woman named Martha received him into her house.

Luke 10:39 And she had a sister called Mary, which also sat at the Lord's feet, and heard his word.

Luke 10:40 But Martha was cumbered about much serving; and she came up to him, and said, Lord, dost thou not care that my sister did leave me to serve alone? bid her therefore that she help me.

Luke 10:41 But the Lord answered and said unto her, Martha, Martha, thou art anxious and troubled about many things:

Luke 10:42 but one thing is needful: for Mary hath chosen the good part, which shall not be taken away from her.

Luke 11:1 And it came to pass, as he was praying in a certain place, that when he ceased, one of his disciples said unto him, Lord, teach us to pray, even as John also taught his disciples.

Luke 11:2 And he said unto them, When ye pray, say, Father, Hallowed be thy name. Thy kingdom come.

Luke 11:3 Give us day by day our daily bread.

Luke 11:4 And forgive us our sins; for we ourselves also forgive every one that is indebted to us. And bring us not into temptation.

Luke 11:5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say to him, Friend, lend me three loaves;

Luke 11:6 for a friend of mine is come to me from a journey, and I have nothing to set before him;

Luke 11:7 and he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee?

Luke 11:8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will arise and give him as many as he needeth.

Luke 11:9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

Luke 11:10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Luke 11:11 And of which of you that is a father shall his son ask a loaf, and he give him a stone? or a fish, and he for a fish give him a serpent?

Luke 11:12 Or [if] he shall ask an egg, will he give him a scorpion?

Luke 11:13 If ye then, being evil, know how to give good gifts unto your children, how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

Luke 11:14 And he was casting out a devil [which was] dumb. And it came to pass, when the devil was gone out, the dumb man spake; and the multitudes marveled.

Luke 11:15 But some of them said, By Beelzebub the prince of the devils casteth he out devils.

Luke 11:16 And others, tempting [him], sought of him a sign from heaven.

Luke 11:17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

Luke 11:18 And if Satan also is divided against himself, how shall his kingdom stand? because ye say that I cast out devils by Beelzebub.

Luke 11:19 And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

Luke 11:20 But if I by the finger of God cast out devils, then is the kingdom of God come upon you.

Luke 11:21 When the strong [man] fully armed guardeth his own court, his goods are in peace:

Luke 11:22 but when a stronger than he shall come upon him, and overcome him, he taketh from him his whole armour wherein he trusted, and divideth his spoils.

Luke 11:23 He that is not with me is against me; and he that gathereth not with me scattereth.

Luke 11:24 The unclean spirit when he is gone out of the man, passeth through waterless places, seeking rest; and finding none, he saith, I will turn back unto my house whence I came out.

Luke 11:25 And when he is come, he findeth it swept and garnished.

Luke 11:26 Then goeth he, and taketh [to him] seven other spirits more evil than himself; and they enter in and dwell there: and the last state of that man becometh worse than the first.

Luke 11:27 And it came to pass, as he said these things, a certain woman out of the multitude lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the breasts which thou didst suck.

Luke 11:28 But he said, Yea rather, blessed are they that hear the word of God, and keep it.

Luke 11:29 And when the multitudes were gathering together unto him, he began to say, This generation is an evil generation: it seeketh after a sign; and there shall no sign be given to it but the sign of Jonah.

Luke 11:30 For even as Jonah became a sign unto the Ninevites, so shall also the Son of man be to this generation.

Luke 11:31 The queen of the south shall rise up in the judgment with the men of this generation, and shall condemn them: for she came from the ends of the earth to hear the wisdom of Solomon; and behold, a greater than Solomon is here.

Luke 11:32 The men of Nineveh shall stand up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonah; and behold, a greater than Jonah is here.

Luke 11:33 No man, when he hath lighted a lamp, putteth it in a cellar, neither under the bushel, but on the stand, that they which enter in may see the light.

Luke 11:34 The lamp of thy body is thine eye: when thine eye is single, thy whole body also is full of light; but when it is evil, thy body also is full of darkness.

Luke 11:35 Look therefore whether the light that is in thee be not darkness.

Luke 11:36 If therefore thy whole body be full of light, having no part dark, it shall be wholly full of light, as when the lamp with its bright shining doth give thee light.

Luke 11:37 Now as he spake, a Pharisee asketh him to dine with him: and he went in, and sat down to meat.

Luke 11:38 And when the Pharisee saw it, he marveled that he had not first washed before dinner.

Luke 11:39 And the Lord said unto him, Now do ye Pharisees cleanse the outside of the cup and of the platter; but your inward part is full of extortion and wickedness.

Luke 11:40 Ye foolish ones, did not he that made the outside make the inside also?

Luke 11:41 Howbeit give for alms those things which are within; and behold, all things are clean unto you.

Luke 11:42 But woe unto you Pharisees! for ye tithe mint and rue and every herb, and pass over judgment and the love of God: but these ought ye to have done, and not to leave the other undone.

Luke 11:43 Woe unto you Pharisees! for ye love the chief seats in the synagogues, and the salutations in the marketplaces.

Luke 11:44 Woe unto you! for ye are as the tombs which appear not, and the men that walk over [them] know it not.

Luke 11:45 And one of the lawyers answering saith unto him, Master, in saying this thou reproachest us also.

Luke 11:46 And he said, Woe unto you lawyers also! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

Luke 11:47 Woe unto you! for ye build the tombs of the prophets, and your fathers killed them.

Luke 11:48 So ye are witnesses and consent unto the works of your fathers: for they killed them, and ye build [their tombs].

Luke 11:49 Therefore also said the wisdom of God, I will send unto them prophets and apostles; and [some] of them they shall kill and persecute;

Luke 11:50 that the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

Luke 11:51 from the blood of Abel unto the blood of Zachariah, who perished between the altar and the sanctuary: yea, I say unto you, it shall be required of this generation.

Luke 11:52 Woe unto you lawyers! for ye took away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

Luke 11:53 And when he was come out from thence, the scribes and the Pharisees began to press upon [him] vehemently, and to provoke him to speak of many things;

Luke 11:54 laying wait for him, to catch something out of his mouth.

Luke 12:1 In the mean time, when the many thousands of the multitude were gathered together, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

Luke 12:2 But there is nothing covered up, that shall not be revealed: and hid, that shall not be known.

Luke 12:3 Wherefore whatsoever ye have said in the darkness shall be heard in the light; and what ye have spoken in the ear in the inner chambers shall be proclaimed upon the housetops.

Luke 12:4 And I say unto you my friends, Be not afraid of them which kill the body, and after that have no more that they can do.

Luke 12:5 But I will warn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

Luke 12:6 Are not five sparrows sold for two farthings? and not one of them is forgotten in the sight of God.

Luke 12:7 But the very hairs of your head are all numbered. Fear not: ye are of more value than many sparrows.

Luke 12:8 And I say unto you, Every one who shall confess me before men, him shall the Son of man also confess before the angels of God:

Luke 12:9 but he that denieth me in the presence of men shall be denied in the presence of the angels of God.

Luke 12:10 And every one who shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Spirit it shall not be forgiven.

Luke 12:11 And when they bring you before the synagogues, and the rulers, and the authorities, be not anxious how or what ye shall answer, or what ye shall say:

Luke 12:12 for the Holy Spirit shall teach you in that very hour what ye ought to say.

Luke 12:13 And one out of the multitude said unto him, Master, bid my brother divide the inheritance with me.

Luke 12:14 But he said unto him, Man, who made me a judge or a divider over you?

Luke 12:15 And he said unto them, Take heed, and keep yourselves from all covetousness: for a man’s life consisteth not in the abundance of the things which he possesseth.

Luke 12:16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

Luke 12:17 and he reasoned within himself, saying, What shall I do, because I have not where to bestow my fruits?

Luke 12:18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my corn and my goods.

Luke 12:19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, be merry.

Luke 12:20 But God said unto him, Thou foolish one, this night is thy soul required of thee; and the things which thou hast prepared, whose shall they be?

Luke 12:21 So is he that layeth up treasure for himself, and is not rich toward God.

Luke 12:22 And he said unto his disciples, Therefore I say unto you, Be not anxious for [your] life, what ye shall eat; nor yet for your body, what ye shall put on.

Luke 12:23 For the life is more than the food, and the body than the raiment.

Luke 12:24 Consider the ravens, that they sow not, neither reap; which have no store-chamber nor barn; and God feedeth them: of how much more value are ye than the birds!

Luke 12:25 And which of you by being anxious can add a cubit unto his stature?

Luke 12:26 If then ye are not able to do even that which is least, why are ye anxious concerning the rest?

Luke 12:27 Consider the lilies, how they grow: they toil not, neither do they spin; yet I say unto you, Even Solomon in all his glory was not arrayed like one of these.

Luke 12:28 But if God doth so clothe the grass in the field, which today is, and tomorrow is cast into the oven; how much more [shall he clothe] you, O ye of little faith?

Luke 12:29 And seek not ye what ye shall eat, and what ye shall drink, neither be ye of doubtful mind.

Luke 12:30 For all these things do the nations of the world seek after: but your Father knoweth that ye have need of these things.

Luke 12:31 Howbeit seek ye his kingdom, and these things shall be added unto you.

Luke 12:32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

Luke 12:33 Sell that ye have, and give alms; make for yourselves purses which wax not old, a treasure in the heavens that faileth not, where no thief draweth near, neither moth destroyeth.

Luke 12:34 For where your treasure is, there will your heart be also.

Luke 12:35 Let your loins be girded about, and your lamps burning;

Luke 12:36 and be ye yourselves like unto men looking for their lord, when he shall return from the marriage feast; that, when he cometh and knocketh, they may straightway open unto him.

Luke 12:37 Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them sit down to meat, and shall come and serve them.

Luke 12:38 And if he shall come in the second watch, and if in the third, and find [them] so, blessed are those [servants].

Luke 12:39 But know this, that if the master of the house had known in what hour the thief was coming, he would have watched, and not have left his house to be broken through.

Luke 12:40 Be ye also ready: for in an hour that ye think not the Son of man cometh.

Luke 12:41 And Peter said, Lord, speakest thou this parable unto us, or even unto all?

Luke 12:42 And the Lord said, Who then is the faithful and wise steward, whom his lord shall set over his household, to give them their portion of food in due season?

Luke 12:43 Blessed is that servant, whom his lord when he cometh shall find so doing.

Luke 12:44 Of a truth I say unto you, that he will set him over all that he hath.

Luke 12:45 But if that servant shall say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and the maidservants, and to eat and drink, and to be drunken;

Luke 12:46 the lord of that servant shall come in a day when he expecteth not, and in an hour when he knoweth not, and shall cut him asunder, and appoint his portion with the unfaithful.

Luke 12:47 And that servant, which knew his lord's will, and made not ready, nor did according to his will, shall be beaten with many [stripes];

Luke 12:48 but he that knew not, and did things worthy of stripes, shall be beaten with few [stripes]. And to whomsoever much is given, of him shall much be required: and to whom they commit much, of him will they ask the more.

Luke 12:49 I came to cast fire upon the earth; and what will I, if it is already kindled?

Luke 12:50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

Luke 12:51 Think ye that I am come to give peace in the earth? I tell you, Nay; but rather division:

Luke 12:52 for there shall be from henceforth five in one house divided, three against two, and two against three.

Luke 12:53 They shall be divided, father against son, and son against father; mother against daughter, and daughter against her mother; mother in law against her daughter in law, and daughter in law against her mother in law.

Luke 12:54 And he said to the multitudes also, When ye see a cloud rising in the west, straightway ye say, There cometh a shower; and so it cometh to pass.

Luke 12:55 And when [ye see] a south wind blowing, ye say, There will be a scorching heat; and it cometh to pass.

Luke 12:56 Ye hypocrites, ye know how to interpret the face of the earth and the heaven; but how is it that ye know not how to interpret this time?

Luke 12:57 And why even of yourselves judge ye not what is right?

Luke 12:58 For as thou art going with thine adversary before the magistrate, on the way give diligence to be quit of him; lest haply he hale thee unto the judge, and the judge shall deliver thee to the officer, and the officer shall cast thee into prison.

Luke 12:59 I say unto thee, Thou shalt by no means come out thence, till thou have paid the very last mite.

Luke 13:1 Now there were some present at that very season which told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

Luke 13:2 And he answered and said unto them, Think ye that these Galilaeans were sinners above all the Galilaeans, because they have suffered these things?

Luke 13:3 I tell you, Nay: but, except ye repent, ye shall all in like manner perish.

Luke 13:4 Or those eighteen, upon whom the tower in Siloam fell, and killed them, think ye that they were offenders above all the men that dwell in Jerusalem?

Luke 13:5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Luke 13:6 And he spake this parable; A certain man had a fig tree planted in his vineyard; and he came seeking fruit thereon, and found none.

Luke 13:7 And he said unto the vinedresser, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why doth it also cumber the ground?

Luke 13:8 And he answering saith unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:

Luke 13:9 and if it bear fruit thenceforth, [well]; but if not, thou shalt cut it down.

Luke 13:10 And he was teaching in one of the synagogues on the sabbath day.

Luke 13:11 And behold, a woman which had a spirit of infirmity eighteen years; and she was bowed together, and could in no wise lift herself up.

Luke 13:12 And when Jesus saw her, he called her, and said to her, Woman, thou art loosed from thine infirmity.

Luke 13:13 And he laid his hands upon her: and immediately she was made straight, and glorified God.

Luke 13:14 And the ruler of the synagogue, being moved with indignation because Jesus had healed on the sabbath, answered and said to the multitude, There are six days in which men ought to work: in them therefore come and be healed, and not on the day of the sabbath.

Luke 13:15 But the Lord answered him, and said, Ye hypocrites, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?

Luke 13:16 And ought not this woman, being a daughter of Abraham, whom Satan had bound, lo, [these] eighteen years, to have been loosed from this bond on the day of the sabbath?

Luke 13:17 And as he said these things, all his adversaries were put to shame: and all the multitude rejoiced for all the glorious things that were done by him.

Luke 13:18 He said therefore, Unto what is the kingdom of God like? and whereunto shall I liken it?

Luke 13:19 It is like unto a grain of mustard seed, which a man took, and cast into his own garden; and it grew, and became a tree; and the birds of the heaven lodged in the branches thereof.

Luke 13:20 And again he said, Whereunto shall I liken the kingdom of God?

Luke 13:21 It is like unto leaven, which a woman took and hid in three measures of meal, till it was all leavened.

Luke 13:22 And he went on his way through cities and villages, teaching, and journeying on unto Jerusalem.

Luke 13:23 And one said unto him, Lord, are they few that be saved? And he said unto them,

Luke 13:24 Strive to enter in by the narrow door: for many, I say unto you, shall seek to enter in, and shall not be able.

Luke 13:25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, open to us; and he shall answer and say to you, I know you not whence ye are;

Luke 13:26 then shall ye begin to say, We did eat and drink in thy presence, and thou didst teach in our streets;

Luke 13:27 and he shall say, I tell you, I know not whence ye are; depart from me, all ye workers of iniquity.

Luke 13:28 There shall be the weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and yourselves cast forth without.

Luke 13:29 And they shall come from the east and west, and from the north and south, and shall sit down in the kingdom of God.

Luke 13:30 And behold, there are last which shall be first, and there are first which shall be last.

Luke 13:31 In that very hour there came certain Pharisees, saying to him, Get thee out, and go hence: for Herod would fain kill thee.

Luke 13:32 And he said unto them, Go and say to that fox, Behold, I cast out devils and perform cures today and tomorrow, and the third [day] I am perfected.

Luke 13:33 Howbeit I must go on my way today and tomorrow and the [day] following: for it cannot be that a prophet perish out of Jerusalem.

Luke 13:34 O Jerusalem, Jerusalem, which killeth the prophets, and stoneth them that are sent unto her! how often would I have gathered thy children together, even as a hen [gathereth] her own brood under her wings, and ye would not!

Luke 13:35 Behold, your house is left unto you [desolate]: and I say unto you, Ye shall not see me, until ye shall say, Blessed [is] he that cometh in the name of the Lord.

Luke 14:1 And it came to pass, when he went into the house of one of the rulers of the Pharisees on a sabbath to eat bread, that they were watching him.

Luke 14:2 And behold, there was before him a certain man which had the dropsy.

Luke 14:3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath, or not?

Luke 14:4 But they held their peace. And he took him, and healed him, and let him go.

Luke 14:5 And he said unto them, Which of you shall have an ass or an ox fallen into a well, and will not straightway draw him up on a sabbath day?

Luke 14:6 And they could not answer again unto these things.

Luke 14:7 And he spake a parable unto those which were bidden, when he marked how they chose out the chief seats; saying unto them,

Luke 14:8 When thou art bidden of any man to a marriage feast, sit not down in the chief seat; lest haply a more honourable man than thou be bidden of him, Luke 14:9 and he that bade thee and him shall come and say to thee, Give this man place; and then thou shalt begin with shame to take the lowest place.

Luke 14:10 But when thou art bidden, go and sit down in the lowest place; that when he that hath bidden thee cometh, he may say to thee, Friend, go up higher: then shalt thou have glory in the presence of all that sit at meat with thee.

Luke 14:11 For every one that exalteth himself shall be humbled; and he that humbleth himself shall be exalted.

Luke 14:12 And he said to him also that had bidden him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, nor thy kinsmen, nor rich neighbours; lest haply they also bid thee again, and a recompense be made thee.

Luke 14:13 But when thou makest a feast, bid the poor, the maimed, the lame, the blind:

Luke 14:14 and thou shalt be blessed; because they have not [wherewith] to recompense thee: for thou shalt be recompensed in the resurrection of the just.

Luke 14:15 And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.

Luke 14:16 But he said unto him, A certain man made a great supper; and he bade many:

Luke 14:17 and he sent forth his servant at supper time to say to them that were bidden, Come; for [all] things are now ready.

Luke 14:18 And they all with one [consent] began to make excuse. The first said unto him, I have bought a field, and I must needs go out and see it: I pray thee have me excused.

Luke 14:19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

Luke 14:20 And another said, I have married a wife, and therefore I cannot come.

Luke 14:21 And the servant came, and told his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor and maimed and blind and lame.

Luke 14:22 And the servant said, Lord, what thou didst command is done, and yet there is room.

Luke 14:23 And the lord said unto the servant, Go out into the highways and hedges, and constrain [them] to come in, that my house may be filled.

Luke 14:24 For I say unto you, that none of those men which were bidden shall taste of my supper.

Luke 14:25 Now there went with him great multitudes: and he turned, and said unto them,

Luke 14:26 If any man cometh unto me, and hateth not his own father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

Luke 14:27 Whosoever doth not bear his own cross, and come after me, cannot be my disciple.

Luke 14:28 For which of you, desiring to build a tower, doth not first sit down and count the cost, whether he have [wherewith] to complete it?

Luke 14:29 Lest haply, when he hath laid a foundation, and is not able to finish, all that behold begin to mock him,

Luke 14:30 saying, This man began to build, and was not able to finish.

Luke 14:31 Or what king, as he goeth to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him that cometh against him with twenty thousand?

Luke 14:32 Or else, while the other is yet a great way off, he sendeth an ambassage, and asketh conditions of peace.

Luke 14:33 So therefore whosoever he be of you that renounceth not all that he hath, he cannot be my disciple.

Luke 14:34 Salt therefore is good: but if even the salt have lost its savour, wherewith shall it be seasoned?

Luke 14:35 It is fit neither for the land nor for the dunghill: [men] cast it out. He that hath ears to hear, let him hear.

Luke 15:1 Now all the publicans and sinners were drawing near unto him for to hear him.

Luke 15:2 And both the Pharisees and the scribes murmured, saying, This man receiveth sinners, and eateth with them.

Luke 15:3 And he spake unto them this parable, saying,

Luke 15:4 What man of you, having a hundred sheep, and having lost one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

Luke 15:5 And when he hath found it, he layeth it on his shoulders, rejoicing.

Luke 15:6 And when he cometh home, he calleth together his friends and his neighbours, saying unto them, Rejoice with me, for I have found my sheep which was lost.

Luke 15:7 I say unto you, that even so there shall be joy in heaven over one sinner that repenteth, [more] than over ninety and nine righteous persons, which need no repentance.

Luke 15:8 Or what woman having ten pieces of silver, if she lose one piece, doth not light a lamp, and sweep the house, and seek diligently until she find it?

Luke 15:9 And when she hath found it, she calleth together her friends and neighbours, saying, Rejoice with me, for I have found the piece which I had lost.

Luke 15:10 Even so, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

Luke 15:11 And he said, A certain man had two sons:

Luke 15:12 and the younger of them said to his father, Father, give me the portion of [thy] substance that falleth to me. And he divided unto them his living.

Luke 15:13 And not many days after the younger son gathered all together, and took his journey into a far country; and there he wasted his substance with riotous living.

Luke 15:14 And when he had spent all, there arose a mighty famine in that country; and he began to be in want.

Luke 15:15 And he went and joined himself to one of the citizens of that country; and he sent him into his fields to feed swine.

Luke 15:16 And he would fain have been filled with the husks that the swine did eat: and no man gave unto him.

Luke 15:17 But when he came to himself he said, How many hired servants of my father’s have bread enough and to spare, and I perish here with hunger!

Luke 15:18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and in thy sight:

Luke 15:19 I am no more worthy to be called thy son: make me as one of thy hired servants.

Luke 15:20 And he arose, and came to his father. But while he was yet afar off, his father saw him, and was moved with compassion, and ran, and fell on his neck, and kissed him.

Luke 15:21 And the son said unto him, Father, I have sinned against heaven, and in thy sight: I am no more worthy to be called thy son.

Luke 15:22 But the father said to his servants, Bring forth quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

Luke 15:23 and bring the fatted calf, [and] kill it, and let us eat, and make merry:

Luke 15:24 for this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

Luke 15:25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.

Luke 15:26 And he called to him one of the servants, and inquired what these things might be.

Luke 15:27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

Luke 15:28 But he was angry, and would not go in: and his father came out, and entreated him.

Luke 15:29 But he answered and said to his father, Lo, these many years do I serve thee, and I never transgressed a commandment of thine: and [yet] thou never gavest me a kid, that I might make merry with my friends:

Luke 15:30 but when this thy son came, which hath devoured thy living with harlots, thou killedst for him the fatted calf.

Luke 15:31 And he said unto him, Son, thou art ever with me, and all that is mine is thine.

Luke 15:32 But it was meet to make merry and be glad: for this thy brother was dead, and is alive [again]; and [was] lost, and is found.

Luke 16:1 And he said also unto the disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he was wasting his goods.

Luke 16:2 And he called him, and said unto him, What is this that I hear of thee? render the account of thy stewardship; for thou canst be no longer steward.

Luke 16:3 And the steward said within himself, What shall I do, seeing that my lord taketh away the stewardship from me? I have not strength to dig; to beg I am ashamed.

Luke 16:4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

Luke 16:5 And calling to him each one of his lord’s debtors, he said to the first, How much owest thou unto my lord?

Luke 16:6 And he said, A hundred measures of oil. And he said unto him, Take thy bond, and sit down quickly and write fifty.

Luke 16:7 Then said he to another, And how much owest thou? And he said, A hundred measures of wheat. He saith unto him, Take thy bond, and write fourscore.

Luke 16:8 And his lord commended the unrighteous steward because he had done wisely: for the sons of this world are for their own generation wiser than the sons of the light.

Luke 16:9 And I say unto you, Make to yourselves friends by means of the mammon of unrighteousness; that, when it shall fail, they may receive you into the eternal tabernacles.

Luke 16:10 He that is faithful in a very little is faithful also in much: and he that is unrighteous in a very little is unrighteous also in much.

Luke 16:11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true [riches]?

Luke 16:12 And if ye have not been faithful in that which is another's, who will give you that which is your own?

Luke 16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to one, and despise the other. Ye cannot serve God and mammon.

Luke 16:14 And the Pharisees, who were lovers of money, heard all these things; and they scoffed at him.

Luke 16:15 And he said unto them, Ye are they that justify yourselves in the sight of men; but God knoweth your hearts: for that which is exalted among men is an abomination in the sight of God.

Luke 16:16 The law and the prophets [were] until John: from that time the gospel of the kingdom of God is preached, and every man entereth violently into it.

Luke 16:17 But it is easier for heaven and earth to pass away, than for one tittle of the law to fall.

Luke 16:18 Every one that putteth away his wife, and marrieth another, committeth adultery: and he that marrieth one that is put away from a husband committeth adultery.

Luke 16:19 Now there was a certain rich man, and he was clothed in purple and fine linen, faring sumptuously every day:

Luke 16:20 and a certain beggar named Lazarus was laid at his gate, full of sores,

Luke 16:21 and desiring to be fed with the [crumbs] that fell from the rich man's table; yea, even the dogs came and licked his sores.

Luke 16:22 And it came to pass, that the beggar died, and that he was carried away by the angels into Abraham's bosom: and the rich man also died, and was buried.

Luke 16:23 And in Hades he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

Luke 16:24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am in anguish in this flame.

Luke 16:25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and Lazarus in like manner evil things: but now here he is comforted, and thou art in anguish.

Luke 16:26 And beside all this, between us and you there is a great gulf fixed, that they which would pass from hence to you may not be able, and that none may cross over from thence to us.

Luke 16:27 And he said, I pray thee therefore, father, that thou wouldest send him to my father's house;

Luke 16:28 for I have five brethren; that he may testify unto them, lest they also come into this place of torment.

Luke 16:29 But Abraham saith, They have Moses and the prophets; let them hear them.

Luke 16:30 And he said, Nay, father Abraham: but if one go to them from the dead, they will repent.

Luke 16:31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, if one rise from the dead.

Luke 17:1 And he said unto his disciples, It is impossible but that occasions of stumbling should come: but woe unto him, through whom they come!

Luke 17:2 It were well for him if a millstone were hanged about his neck, and he were thrown into the sea, rather than that he should cause one of these little ones to stumble.

Luke 17:3 Take heed to yourselves: if thy brother sin, rebuke him; and if he repent, forgive him.

Luke 17:4 And if he sin against thee seven times in the day, and seven times turn again to thee, saying, I repent; thou shalt forgive him.

Luke 17:5 And the apostles said unto the Lord, Increase our faith.

Luke 17:6 And the Lord said, If ye have faith as a grain of mustard seed, ye would say unto this sycamine tree, Be thou rooted up, and be thou planted in the sea; and it would have obeyed you.

Luke 17:7 But who is there of you, having a servant plowing or keeping sheep, that will say unto him, when he is come in from the field, Come straightway and sit down to meat;

Luke 17:8 and will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

Luke 17:9 Doth he thank the servant because he did the things that were commanded?

Luke 17:10 Even so ye also, when ye shall have done all the things that are commanded you, say, We are unprofitable servants; we have done that which it was our duty to do.

Luke 17:11 And it came to pass, as they were on the way to Jerusalem, that he was passing through the midst of Samaria and Galilee.

Luke 17:12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

Luke 17:13 and they lifted up their voices, saying, Jesus, Master, have mercy on us.

Luke 17:14 And when he saw them, he said unto them, Go and shew yourselves unto the priests. And it came to pass, as they went, they were cleansed.

Luke 17:15 And one of them, when he saw that he was healed, turned back, with a loud voice glorifying God;

Luke 17:16 and he fell upon his face at his feet, giving him thanks: and he was a Samaritan.

Luke 17:17 And Jesus answering said, Were not the ten cleansed? but where are the nine?

Luke 17:18 Were there none found that returned to give glory to God, save this stranger?

Luke 17:19 And he said unto him, Arise, and go thy way: thy faith hath made thee whole.

Luke 17:20 And being asked by the Pharisees, when the kingdom of God cometh, he answered them and said, The kingdom of God cometh not with observation:

Luke 17:21 neither shall they say, Lo, here! or, There! for lo, the kingdom of God is within you.

Luke 17:22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.

Luke 17:23 And they shall say to you, Lo, there! Lo, here! go not away, nor follow after [them]:

Luke 17:24 for as the lightning, when it lighteneth out of the one part under the heaven, shineth unto the other part under heaven; so shall the Son of man be in his day.

Luke 17:25 But first must he suffer many things and be rejected of this generation.

Luke 17:26 And as it came to pass in the days of Noah, even so shall it be also in the days of the Son of man.

Luke 17:27 They ate, they drank, they married, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all.

Luke 17:28 Likewise even as it came to pass in the days of Lot; they ate, they drank, they bought, they sold, they planted, they builded;

Luke 17:29 but in the day that Lot went out from Sodom it rained fire and brimstone from heaven, and destroyed them all:

Luke 17:30 after the same manner shall it be in the day that the Son of man is revealed.

Luke 17:31 In that day, he which shall be on the housetop, and his goods in the house, let him not go down to take them away: and let him that is in the field likewise not return back.

Luke 17:32 Remember Lot’s wife.

Luke 17:33 Whosoever shall seek to gain his life shall lose it: but whosoever shall lose [his life] shall preserve it.

Luke 17:34 I say unto you, In that night there shall be two men on one bed; the one shall be taken, and the other shall be left.

Luke 17:35 There shall be two women grinding together; the one shall be taken, and the other shall be left.

Luke 17:36

Luke 17:37 And they answering say unto him, Where, Lord? And he said unto them, Where the body [is], thither will the eagles also be gathered together.

Luke 18:1 And he spake a parable unto them to the end that they ought always to pray, and not to faint;

Luke 18:2 saying, There was in a city a judge, which feared not God, and regarded not man:

Luke 18:3 and there was a widow in that city; and she came oft unto him, saying, Avenge me of mine adversary.

Luke 18:4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

Luke 18:5 yet because this widow troubleth me, I will avenge her, lest she wear me out by her continual coming.

Luke 18:6 And the Lord said, Hear what the unrighteous judge saith.

Luke 18:7 And shall not God avenge his elect, which cry to him day and night, and he is longsuffering over them?

Luke 18:8 I say unto you, that he will avenge them speedily. Howbeit when the Son of man cometh, shall he find faith on the earth?

Luke 18:9 And he spake also this parable unto certain which trusted in themselves that they were righteous, and set all others at nought:

Luke 18:10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

Luke 18:11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as the rest of men, extortioners, unjust, adulterers, or even as this publican.

Luke 18:12 I fast twice in the week; I give tithes of all that I get.

Luke 18:13 But the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote his breast, saying, God, be merciful to me a sinner.

Luke 18:14 I say unto you, This man went down to his house justified rather than the other: for every one that exalteth himself shall be humbled; but he that humbleth himself shall be exalted.

Luke 18:15 And they brought unto him also their babes, that he should touch them: but when the disciples saw it, they rebuked them.

Luke 18:16 But Jesus called them unto him, saying, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

Luke 18:17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall in no wise enter therein.

Luke 18:18 And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

Luke 18:19 And Jesus said unto him, Why callest thou me good? none is good, save one, [even] God.

Luke 18:20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and mother.

Luke 18:21 And he said, All these things have I observed from my youth up.

Luke 18:22 And when Jesus heard it, he said unto him, One thing thou lackest yet: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

Luke 18:23 But when he heard these things, he became exceeding sorrowful; for he was very rich.

Luke 18:24 And Jesus seeing him said, How hardly shall they that have riches enter into the kingdom of God!

Luke 18:25 For it is easier for a camel to enter in through a needle’s eye, than for a rich man to enter into the kingdom of God.

Luke 18:26 And they that heard it said, Then who can be saved?

Luke 18:27 But he said, The things which are impossible with men are possible with God.

Luke 18:28 And Peter said, Lo, we have left our own, and followed thee.

Luke 18:29 And he said unto them, Verily I say unto you, There is no man that hath left house, or wife, or brethren, or parents, or children, for the kingdom of God’s sake,

Luke 18:30 who shall not receive manifold more in this time, and in the world to come eternal life.

Luke 18:31 And he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all the things that are written by the prophets shall be accomplished unto the Son of man.

Luke 18:32 For he shall be delivered up unto the Gentiles, and shall be mocked, and shamefully entreated, and spit upon:

Luke 18:33 and they shall scourge and kill him: and the third day he shall rise again.

Luke 18:34 And they understood none of these things; and this saying was hid from them, and they perceived not the things that were said.

Luke 18:35 And it came to pass, as he drew nigh unto Jericho, a certain blind man sat by the way side begging:

Luke 18:36 and hearing a multitude going by, he inquired what this meant.

Luke 18:37 And they told him, that Jesus of Nazareth passeth by.

Luke 18:38 And he cried, saying, Jesus, thou son of David, have mercy on me.

Luke 18:39 And they that went before rebuked him, that he should hold his peace: but he cried out the more a great deal, Thou son of David, have mercy on me.

Luke 18:40 And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,

Luke 18:41 What wilt thou that I should do unto thee? And he said, Lord, that I may receive my sight.

Luke 18:42 And Jesus said unto him, Receive thy sight: thy faith hath made thee whole.

Luke 18:43 And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

Luke 19:1 And he entered and was passing through Jericho.

Luke 19:2 And behold, a man called by name Zacchaeus; and he was a chief publican, and he was rich.

Luke 19:3 And he sought to see Jesus who he was; and could not for the crowd, because he was little of stature.

Luke 19:4 And he ran on before, and climbed up into a sycomore tree to see him: for he was to pass that way.

Luke 19:5 And when Jesus came to the place, he looked up, and said unto him, Zacchaeus, make haste, and come down; for today I must abide at thy house.

Luke 19:6 And he made haste, and came down, and received him joyfully.

Luke 19:7 And when they saw it, they all murmured, saying, He is gone in to lodge with a man that is a sinner.

Luke 19:8 And Zacchaeus stood, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have wrongfully exacted aught of any man, I restore fourfold.

Luke 19:9 And Jesus said unto him, Today is salvation come to this house, forasmuch as he also is a son of Abraham.

Luke 19:10 For the Son of man came to seek and to save that which was lost.

Luke 19:11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and [because] they supposed that the kingdom of God was immediately to appear.

Luke 19:12 He said therefore, A certain nobleman went into a far country, to receive for himself a kingdom, and to return.

Luke 19:13 And he called ten servants of his, and gave them ten pounds, and said unto them, Trade ye [herewith] till I come.

Luke 19:14 But his citizens hated him, and sent an ambassage after him, saying, We will not that this man reign over us.

Luke 19:15 And it came to pass, when he was come back again, having received the kingdom, that he commanded these servants, unto whom he had given the money, to be called to him, that he might know what they had gained by trading.

Luke 19:16 And the first came before him, saying, Lord, thy pound hath made ten pounds more.

Luke 19:17 And he said unto him, Well done, thou good servant: because thou wast found faithful in a very little, have thou authority over ten cities.

Luke 19:18 And the second came, saying, Thy pound, Lord, hath made five pounds.

Luke 19:19 And he said unto him also, Be thou also over five cities.

Luke 19:20 And another came, saying, Lord, behold, [here is] thy pound, which I kept laid up in a napkin:

Luke 19:21 for I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

Luke 19:22 He saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I am an austere man, taking up that I laid not down, and reaping that I did not sow;

Luke 19:23 then wherefore gavest thou not my money into the bank, and I at my coming should have required it with interest?

Luke 19:24 And he said unto them that stood by, Take away from him the pound, and give it unto him that hath the ten pounds.

Luke 19:25 And they said unto him, Lord, he hath ten pounds.

Luke 19:26 I say unto you, that unto every one that hath shall be given; but from him that hath not, even that which he hath shall be taken away from him.

Luke 19:27 Howbeit these mine enemies, which would not that I should reign over them, bring hither, and slay them before me.

Luke 19:28 And when he had thus spoken, he went on before, going up to Jerusalem.

Luke 19:29 And it came to pass, when he drew nigh unto Bethphage and Bethany, at the mount that is called [the mount] of Olives, he sent two of the disciples,

Luke 19:30 saying, Go your way into the village over against [you]; in the which as ye enter ye shall find a colt tied, whereon no man ever yet sat: loose him, and bring him.

Luke 19:31 And if any one ask you, Why do ye loose him? thus shall ye say, The Lord hath need of him.

Luke 19:32 And they that were sent went away, and found even as he had said unto them.

Luke 19:33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

Luke 19:34 And they said, The Lord hath need of him.

Luke 19:35 And they brought him to Jesus: and they threw their garments upon the colt, and set Jesus thereon.

Luke 19:36 And as he went, they spread their garments in the way.

Luke 19:37 And as he was now drawing nigh, [even] at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works which they had seen;

Luke 19:38 saying, Blessed [is] the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

Luke 19:39 And some of the Pharisees from the multitude said unto him, Master, rebuke thy disciples.

Luke 19:40 And he answered and said, I tell you that, if these shall hold their peace, the stones will cry out.

Luke 19:41 And when he drew nigh, he saw the city and wept over it,

Luke 19:42 saying, If thou hadst known in this day, even thou, the things which belong unto peace! but now they are hid from thine eyes.

Luke 19:43 For the days shall come upon thee, when thine enemies shall cast up a bank about thee, and compass thee round, and keep thee in on every side,

Luke 19:44 and shall dash thee to the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

Luke 19:45 And he entered into the temple, and began to cast out them that sold,

Luke 19:46 saying unto them, It is written, And my house shall be a house of prayer: but ye have made it a den of robbers.

Luke 19:47 And he was teaching daily in the temple. But the chief priests and the scribes and the principal men of the people sought to destroy him:

Luke 19:48 and they could not find what they might do; for the people all hung upon him, listening.

Luke 20:1 And it came to pass, on one of the days, as he was teaching the people in the temple, and preaching the gospel, there came upon him the chief priests and the scribes with the elders;

Luke 20:2 and they spake, saying unto him, Tell us: By what authority doest thou these things? or who is he that gave thee this authority?

Luke 20:3 And he answered and said unto them, I also will ask you a question; and tell me:

Luke 20:4 The baptism of John, was it from heaven, or from men?

Luke 20:5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why did ye not believe him?

Luke 20:6 But if we shall say, From men; all the people will stone us: for they be persuaded that John was a prophet.

Luke 20:7 And they answered, that they knew not whence [it was].

Luke 20:8 And Jesus said unto them, Neither tell I you by what authority I do these things.

Luke 20:9 And he began to speak unto the people this parable: A man planted a vineyard, and let it out to husbandmen, and went into another country for a long time.

Luke 20:10 And at the season he sent unto the husbandmen a servant, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him away empty.

Luke 20:11 And he sent yet another servant: and him also they beat, and handled him shamefully, and sent him away empty.

Luke 20:12 And he sent yet a third: and him also they wounded, and cast him forth.

Luke 20:13 And the lord of the vineyard said, What shall I do? I will send my beloved son: it may be they will reverence him.

Luke 20:14 But when the husbandmen saw him, they reasoned one with another, saying, This is the heir: let us kill him, that the inheritance may be ours.

Luke 20:15 And they cast him forth out of the vineyard, and killed him. What therefore will the lord of the vineyard do unto them?

Luke 20:16 He will come and destroy these husbandmen, and will give the vineyard unto others. And when they heard it, they said, God forbid.

Luke 20:17 But he looked upon them, and said, What then is this that is written, The stone which the builders rejected, The same was made the head of the corner?

Luke 20:18 Every one that falleth on that stone shall be broken to pieces; but on whomsoever it shall fall, it will scatter him as dust.

Luke 20:19 And the scribes and the chief priests sought to lay hands on him in that very hour; and they feared the people: for they perceived that he spake this parable against them.

Luke 20:20 And they watched him, and sent forth spies, which feigned themselves to be righteous, that they might take hold of his speech, so as to deliver him up to the rule and to the authority of the governor.

Luke 20:21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, and acceptest not the person [of any], but of a truth teachest the way of God:

Luke 20:22 Is it lawful for us to give tribute unto Caesar, or not?

Luke 20:23 But he perceived their craftiness, and said unto them,

Luke 20:24 Shew me a penny. Whose image and superscription hath it? And they said, Caesar's.

Luke 20:25 And he said unto them, Then render unto Caesar the things that are Caesar's, and unto God the things that are God's.

Luke 20:26 And they were not able to take hold of the saying before the people: and they marveled at his answer, and held their peace.

Luke 20:27 And there came to him certain of the Sadducees, they which say that there is no resurrection; and they asked him,

Luke 20:28 saying, Master, Moses wrote unto us, that if a man's brother die, having a wife, and he be childless, his brother should take the wife, and raise up seed unto his brother.

Luke 20:29 There were therefore seven brethren: and the first took a wife, and died childless;

Luke 20:30 and the second;

Luke 20:31 and the third took her; and likewise the seven also left no children, and died.

Luke 20:32 Afterward the woman also died.

Luke 20:33 In the resurrection therefore whose wife of them shall she be? for the seven had her to wife.

Luke 20:34 And Jesus said unto them, The sons of this world marry, and are given in marriage:

Luke 20:35 but they that are accounted worthy to attain to that world, and the resurrection from the dead, neither marry, nor are given in marriage:

Luke 20:36 for neither can they die any more: for they are equal unto the angels; and are sons of God, being sons of the resurrection.

Luke 20:37 But that the dead are raised, even Moses shewed, in [the place concerning] the Bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

Luke 20:38 Now he is not the God of the dead, but of the living: for all live unto him.

Luke 20:39 And certain of the scribes answering said, Master, thou hast well said.

Luke 20:40 For they durst not any more ask him any question.

Luke 20:41 And he said unto them, How say they that the Christ is David's son?

Luke 20:42 For David himself saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand,

Luke 20:43 Till I make thine enemies the footstool of thy feet.

Luke 20:44 David therefore calleth him Lord, and how is he his son?

Luke 20:45 And in the hearing of all the people he said unto his disciples,

Luke 20:46 Beware of the scribes, which desire to walk in long robes, and love salutations in the marketplaces, and chief seats in the synagogues, and chief places at feasts;

Luke 20:47 which devour widows' houses, and for a pretence make long prayers: these shall receive greater condemnation.

Luke 21:1 And he looked up, and saw the rich men that were casting their gifts into the treasury.

Luke 21:2 And he saw a certain poor widow casting in thither two mites.

Luke 21:3 And he said, Of a truth I say unto you, This poor widow cast in more than they all:

Luke 21:4 for all these did of their superfluity cast in unto the gifts: but she of her want did cast in all the living that she had.

Luke 21:5 And as some spake of the temple, how it was adorned with goodly stones and offerings, he said,

Luke 21:6 As for these things which ye behold, the days will come, in which there shall not be left here one stone upon another, that shall not be thrown down.

Luke 21:7 And they asked him, saying, Master, when therefore shall these things be? and what [shall be] the sign when these things are about to come to pass?

Luke 21:8 And he said, Take heed that ye be not led astray: for many shall come in my name, saying, I am [he]; and, The time is at hand: go ye not after them.

Luke 21:9 And when ye shall hear of wars and tumults, be not terrified: for these things must needs come to pass first; but the end is not immediately.

Luke 21:10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

Luke 21:11 and there shall be great earthquakes, and in divers places famines and pestilences; and there shall be terrors and great signs from heaven.

Luke 21:12 But before all these things, they shall lay their hands on you, and shall persecute you, delivering you up to the synagogues and prisons, bringing you before kings and governors for my name's sake.

Luke 21:13 It shall turn unto you for a testimony.

Luke 21:14 Settle it therefore in your hearts, not to meditate beforehand how to answer:

Luke 21:15 for I will give you a mouth and wisdom, which all your adversaries shall not be able to withstand or to gainsay.

Luke 21:16 But ye shall be delivered up even by parents, and brethren, and kinsfolk, and friends; and [some] of you shall they cause to be put to death.

Luke 21:17 And ye shall be hated of all men for my name's sake.

Luke 21:18 And not a hair of your head shall perish.

Luke 21:19 In your patience ye shall win your souls.

Luke 21:20 But when ye see Jerusalem compassed with armies, then know that her desolation is at hand.

Luke 21:21 Then let them that are in Judaea flee unto the mountains; and let them that are in the midst of her depart out; and let not them that are in the country enter therein.

Luke 21:22 For these are days of vengeance, that all things which are written may be fulfilled.

Luke 21:23 Woe unto them that are with child and to them that give suck in those days! for there shall be great distress upon the land, and wrath unto this people.

Luke 21:24 And they shall fall by the edge of the sword, and shall be led captive into all the nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Luke 21:25 And there shall be signs in sun and moon and stars; and upon the earth distress of nations, in perplexity for the roaring of the sea and the billows;

Luke 21:26 men fainting for fear, and for expectation of the things which are coming on the world: for the powers of the heavens shall be shaken.

Luke 21:27 And then shall they see the Son of man coming in a cloud with power and great glory.

Luke 21:28 But when these things begin to come to pass, look up, and lift up your heads; because your redemption draweth nigh.

Luke 21:29 And he spake to them a parable: Behold the fig tree, and all the trees:

Luke 21:30 when they now shoot forth, ye see it and know of your own selves that the summer is now nigh.

Luke 21:31 Even so ye also, when ye see these things coming to pass, know ye that the kingdom of God is nigh.

Luke 21:32 Verily I say unto you, This generation shall not pass away, till all things be accomplished.

Luke 21:33 Heaven and earth shall pass away: but my words shall not pass away.

Luke 21:34 But take heed to yourselves, lest haply your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and that day come on you suddenly as a snare:

Luke 21:35 for [so] shall it come upon all them that dwell on the face of all the earth.

Luke 21:36 But watch ye at every season, making supplication, that ye may prevail to escape all these things that shall come to pass, and to stand before the Son of man.

Luke 21:37 And every day he was teaching in the temple; and every night he went out, and lodged in the mount that is called [the mount] of Olives.

Luke 21:38 And all the people came early in the morning to him in the temple, to hear him.

Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.

Luke 22:2 And the chief priests and the scribes sought how they might put him to death; for they feared the people.

Luke 22:3 And Satan entered into Judas who was called Iscariot, being of the number of the twelve.

Luke 22:4 And he went away, and communed with the chief priests and captains, how he might deliver him unto them.

Luke 22:5 And they were glad, and covenanted to give him money.

Luke 22:6 And he consented, and sought opportunity to deliver him unto them in the absence of the multitude.

Luke 22:7 And the day of unleavened bread came, on which the passover must be sacrificed.

Luke 22:8 And he sent Peter and John, saying, Go and make ready for us the passover, that we may eat.

Luke 22:9 And they said unto him, Where wilt thou that we make ready?

Luke 22:10 And he said unto them, Behold, when ye are entered into the city, there shall meet you a man bearing a pitcher of water; follow him into the house whereinto he goeth.

Luke 22:11 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guest-chamber, where I shall eat the passover with my disciples?

Luke 22:12 And he will shew you a large upper room furnished: there make ready.

Luke 22:13 And they went, and found as he had said unto them: and they made ready the passover.

Luke 22:14 And when the hour was come, he sat down, and the apostles with him.

Luke 22:15 And he said unto them, With desire I have desired to eat this passover with you before I suffer:

Luke 22:16 for I say unto you, I will not eat it, until it be fulfilled in the kingdom of God.

Luke 22:17 And he received a cup, and when he had given thanks, he said, Take this, and divide it among yourselves:

Luke 22:18 for I say unto you, I will not drink from henceforth of the fruit of the vine, until the kingdom of God shall come.

Luke 22:19 And he took bread, and when he had given thanks, he brake it, and gave to them, saying, This is my body which is given for you: this do in remembrance of me.

Luke 22:20 And the cup in like manner after supper, saying, This cup is the new covenant in my blood, [even] that which is poured out for you.

Luke 22:21 But behold, the hand of him that betrayeth me is with me on the table.

Luke 22:22 For the Son of man indeed goeth, as it hath been determined: but woe unto that man through whom he is betrayed!

Luke 22:23 And they began to question among themselves, which of them it was that should do this thing.

Luke 22:24 And there arose also a contention among them, which of them is accounted to be greatest.

Luke 22:25 And he said unto them, The kings of the Gentiles have lordship over them; and they that have authority over them are called Benefactors.

Luke 22:26 But ye [shall] not [be] so: but he that is the greater among you, let him become as the younger; and he that is chief, as he that doth serve.

Luke 22:27 For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am in the midst of you as he that serveth.

Luke 22:28 But ye are they which have continued with me in my temptations;

Luke 22:29 and I appoint unto you a kingdom, even as my Father appointed unto me,

Luke 22:30 that ye may eat and drink at my table in my kingdom; and ye shall sit on thrones judging the twelve tribes of Israel.

Luke 22:31 Simon, Simon, behold, Satan asked to have you, that he might sift you as wheat:

Luke 22:32 but I made supplication for thee, that thy faith fail not: and do thou, when once thou hast turned again, stablish thy brethren.

Luke 22:33 And he said unto him, Lord, with thee I am ready to go both to prison and to death.

Luke 22:34 And he said, I tell thee, Peter, the cock shall not crow this day, until thou shalt thrice deny that thou knowest me.

Luke 22:35 And he said unto them, When I sent you forth without purse, and wallet, and shoes, lacked ye any thing? And they said, Nothing.

Luke 22:36 And he said unto them, But now, he that hath a purse, let him take it, and likewise a wallet: and he that hath none, let him sell his cloke, and buy a sword.

Luke 22:37 For I say unto you, that this which is written must be fulfilled in me, And he was reckoned with transgressors: for that which concerneth me hath fulfillment.

Luke 22:38 And they said, Lord, behold, here are two swords. And he said unto them, It is enough.

Luke 22:39 And he came out, and went, as his custom was, unto the mount of Olives; and the disciples also followed him.

Luke 22:40 And when he was at the place, he said unto them, Pray that ye enter not into temptation.

Luke 22:41 And he was parted from them about a stone's cast; and he kneeled down and prayed,

Luke 22:42 saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

Luke 22:43 And there appeared unto him an angel from heaven, strengthening him.

Luke 22:44 And being in an agony he prayed more earnestly: and his sweat became as it were great drops of blood falling down upon the ground.

Luke 22:45 And when he rose up from his prayer, he came unto the disciples, and found them sleeping for sorrow,

Luke 22:46 and said unto them, Why sleep ye? rise and pray, that ye enter not into temptation.

Luke 22:47 While he yet spake, behold, a multitude, and he that was called Judas, one of the twelve, went before them; and he drew near unto Jesus to kiss him.

Luke 22:48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

Luke 22:49 And when they that were about him saw what would follow, they said, Lord, shall we smite with the sword?

Luke 22:50 And a certain one of them smote the servant of the high priest, and struck off his right ear.

Luke 22:51 But Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

Luke 22:52 And Jesus said unto the chief priests, and captains of the temple, and elders, which were come against him, Are ye come out, as against a robber, with swords and staves?

Luke 22:53 When I was daily with you in the temple, ye stretched not forth your hands against me: but this is your hour, and the power of darkness.

Luke 22:54 And they seized him, and led him [away], and brought him into the high priest's house. But Peter followed afar off.

Luke 22:55 And when they had kindled a fire in the midst of the court, and had sat down together, Peter sat in the midst of them.

Luke 22:56 And a certain maid seeing him as he sat in the light [of the fire], and looking stedfastly upon him, said, This man also was with him.

Luke 22:57 But he denied, saying, Woman, I know him not.

Luke 22:58 And after a little while another saw him, and said, Thou also art [one] of them. But Peter said, Man, I am not.

Luke 22:59 And after the space of about one hour another confidently affirmed, saying, Of a truth this man also was with him: for he is a Galilaean.

Luke 22:60 But Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

Luke 22:61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how that he said unto him, Before the cock crow this day, thou shalt deny me thrice.

Luke 22:62 And he went out, and wept bitterly.

Luke 22:63 And the men that held [Jesus] mocked him, and beat him.

Luke 22:64 And they blindfolded him, and asked him, saying, Prophesy: who is he that struck thee?

Luke 22:65 And many other things spake they against him, reviling him.

Luke 22:66 And as soon as it was day, the assembly of the elders of the people was gathered together, both chief priests and scribes; and they led him away into their council, saying,

Luke 22:67 If thou art the Christ, tell us. But he said unto them, If I tell you, ye will not believe:

Luke 22:68 and if I ask [you], ye will not answer.

Luke 22:69 But from henceforth shall the Son of man be seated at the right hand of the power of God.

Luke 22:70 And they all said, Art thou then the Son of God? And he said unto them, Ye say that I am.

Luke 22:71 And they said, What further need have we of witness? for we ourselves have heard from his own mouth.

Luke 23:1 And the whole company of them rose up, and brought him before Pilate.

Luke 23:2 And they began to accuse him, saying, We found this man perverting our nation, and forbidding to give tribute to Caesar, and saying that he himself is Christ a king.

Luke 23:3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest.

Luke 23:4 And Pilate said unto the chief priests and the multitudes, I find no fault in this man.

Luke 23:5 But they were the more urgent, saying, He stirreth up the people, teaching throughout all Judaea, and beginning from Galilee even unto this place.

Luke 23:6 But when Pilate heard it, he asked whether the man were a Galilaean.

Luke 23:7 And when he knew that he was of Herod's jurisdiction, he sent him unto Herod, who himself also was at Jerusalem in these days.

Luke 23:8 Now when Herod saw Jesus, he was exceeding glad: for he was of a long time desirous to see him, because he had heard concerning him; and he hoped to see some miracle done by him.

Luke 23:9 And he questioned him in many words; but he answered him nothing.

Luke 23:10 And the chief priests and the scribes stood, vehemently accusing him.

Luke 23:11 And Herod with his soldiers set him at nought, and mocked him, and arraying him in gorgeous apparel sent him back to Pilate.

Luke 23:12 And Herod and Pilate became friends with each other that very day: for before they were at enmity between themselves.

Luke 23:13 And Pilate called together the chief priests and the rulers and the people,

Luke 23:14 and said unto them, Ye brought unto me this man, as one that perverteth the people: and behold, I, having examined him before you, found no fault in this man touching those things whereof ye accuse him:

Luke 23:15 no, nor yet Herod: for he sent him back unto us; and behold, nothing worthy of death hath been done by him.

Luke 23:16 I will therefore chastise him, and release him.

Luke 23:17

Luke 23:18 But they cried out all together, saying, Away with this man, and release unto us Barabbas:

Luke 23:19 one who for a certain insurrection made in the city, and for murder, was cast into prison.

Luke 23:20 And Pilate spake unto them again, desiring to release Jesus;

Luke 23:21 but they shouted, saying, Crucify, crucify him.

Luke 23:22 And he said unto them the third time, Why, what evil hath this man done? I have found no cause of death in him: I will therefore chastise him and release him.

Luke 23:23 But they were instant with loud voices, asking that he might be crucified. And their voices prevailed.

Luke 23:24 And Pilate gave sentence that what they asked for should be done.

Luke 23:25 And he released him that for insurrection and murder had been cast into prison, whom they asked for; but Jesus he delivered up to their will.

Luke 23:26 And when they led him away, they laid hold upon one Simon of Cyrene, coming from the country, and laid on him the cross, to bear it after Jesus.

Luke 23:27 And there followed him a great multitude of the people, and of women who bewailed and lamented him.

Luke 23:28 But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

Luke 23:29 For behold, the days are coming, in which they shall say, Blessed are the barren, and the wombs that never bare, and the breasts that never gave suck.

Luke 23:30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

Luke 23:31 For if they do these things in the green tree, what shall be done in the dry?

Luke 23:32 And there were also two others, malefactors, led with him to be put to death.

Luke 23:33 And when they came unto the place which is called The skull, there they crucified him, and the malefactors, one on the right hand and the other on the left.

Luke 23:34 And Jesus said, Father, forgive them; for they know not what they do. And parting his garments among them, they cast lots.

Luke 23:35 And the people stood beholding. And the rulers also scoffed at him, saying, He saved others; let him save himself, if this is the Christ of God, his chosen.

Luke 23:36 And the soldiers also mocked him, coming to him, offering him vinegar,

Luke 23:37 and saying, If thou art the King of the Jews, save thyself.

Luke 23:38 And there was also a superscription over him, THIS IS THE KING OF THE JEWS.

Luke 23:39 And one of the malefactors which were hanged railed on him, saying, Art not thou the Christ? save thyself and us.

Luke 23:40 But the other answered, and rebuking him said, Dost thou not even fear God, seeing thou art in the same condemnation?

Luke 23:41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

Luke 23:42 And he said, Jesus, remember me when thou comest in thy kingdom.

Luke 23:43 And he said unto him, Verily I say unto thee, Today shalt thou be with me in Paradise.

Luke 23:44 And it was now about the sixth hour, and a darkness came over the whole land until the ninth hour,

Luke 23:45 the sun’s light failing: and the veil of the temple was rent in the midst.

Luke 23:46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said this, he gave up the ghost.

Luke 23:47 And when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

Luke 23:48 And all the multitudes that came together to this sight, when they beheld the things that were done, returned smiting their breasts.

Luke 23:49 And all his acquaintance, and the women that followed with him from Galilee, stood afar off, seeing these things.

Luke 23:50 And behold, a man named Joseph, who was a councillor, a good man and a righteous

Luke 23:51 (he had not consented to their counsel and deed), [a man] of Arimathaea, a city of the Jews, who was looking for the kingdom of God:

Luke 23:52 this man went to Pilate, and asked for the body of Jesus.

Luke 23:53 And he took it down, and wrapped it in a linen cloth, and laid him in a tomb that was hewn in stone, where never man had yet lain.

Luke 23:54 And it was the day of the Preparation, and the sabbath drew on.

Luke 23:55 And the women, which had come with him out of Galilee, followed after, and beheld the tomb, and how his body was laid.

Luke 23:56 And they returned, and prepared spices and ointments. And on the sabbath they rested according to the commandment.

Luke 24:1 But on the first day of the week, at early dawn, they came unto the tomb, bringing the spices which they had prepared.

Luke 24:2 And they found the stone rolled away from the tomb.

Luke 24:3 And they entered in, and found not the body of the Lord Jesus.

Luke 24:4 And it came to pass, while they were perplexed thereabout, behold, two men stood by them in dazzling apparel:

Luke 24:5 and as they were affrighted, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?

Luke 24:6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,

Luke 24:7 saying that the Son of man must be delivered up into the hands of sinful men, and be crucified, and the third day rise again.

Luke 24:8 And they remembered his words,

Luke 24:9 and returned from the tomb, and told all these things to the eleven, and to all the rest.

Luke 24:10 Now they were Mary Magdalene, and Joanna, and Mary the [mother] of James: and the other women with them told these things unto the apostles.

Luke 24:11 And these words appeared in their sight as idle talk; and they disbelieved them.

Luke 24:12 But Peter arose, and ran unto the tomb; and stooping and looking in, he seeth the linen cloths by themselves; and he departed to his home, wondering at that which was come to pass.

Luke 24:13 And behold, two of them were going that very day to a village named Emmaus, which was threescore furlongs from Jerusalem.

Luke 24:14 And they communed with each other of all these things which had happened.

Luke 24:15 And it came to pass, while they communed and questioned together, that Jesus himself drew near, and went with them.

Luke 24:16 But their eyes were holden that they should not know him.

Luke 24:17 And he said unto them, What communications are these that ye have one with another, as ye walk? And they stood still, looking sad.

Luke 24:18 And one of them, named Cleopas, answering said unto him, Dost thou alone sojourn in Jerusalem and not know the things which are come to pass there in these days?

Luke 24:19 And he said unto them, What things? And they said unto him, The things concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

Luke 24:20 and how the chief priests and our rulers delivered him up to be condemned to death, and crucified him.

Luke 24:21 But we hoped that it was he which should redeem Israel. Yea and beside all this, it is now the third day since these things came to pass.

Luke 24:22 Moreover certain women of our company amazed us, having been early at the tomb;

Luke 24:23 and when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

Luke 24:24 And certain of them that were with us went to the tomb, and found it even so as the women had said: but him they saw not.

Luke 24:25 And he said unto them, O foolish men, and slow of heart to believe in all that the prophets have spoken!

Luke 24:26 Behoved it not the Christ to suffer these things, and to enter into his glory?

Luke 24:27 And beginning from Moses and from all the prophets, he interpreted to them in all the scriptures the things concerning himself.

Luke 24:28 And they drew nigh unto the village, whither they were going: and he made as though he would go further.

Luke 24:29 And they constrained him, saying, Abide with us: for it is toward evening, and the day is now far spent. And he went in to abide with them.

Luke 24:30 And it came to pass, when he had sat down with them to meat, he took the bread, and blessed it, and brake, and gave to them.

Luke 24:31 And their eyes were opened, and they knew him; and he vanished out of their sight.

Luke 24:32 And they said one to another, Was not our heart burning within us, while he spake to us in the way, while he opened to us the scriptures?

Luke 24:33 And they rose up that very hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

Luke 24:34 saying, The Lord is risen indeed, and hath appeared to Simon.

Luke 24:35 And they rehearsed the things [that happened] in the way, and how he was known of them in the breaking of the bread.

Luke 24:36 And as they spake these things, he himself stood in the midst of them, and saith unto them, Peace [be] unto you.

Luke 24:37 But they were terrified and affrighted, and supposed that they beheld a spirit.

Luke 24:38 And he said unto them, Why are ye troubled? and wherefore do reasonings arise in your heart?

Luke 24:39 See my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye behold me having.

Luke 24:40 And when he had said this, he shewed them his hands and his feet.

Luke 24:41 And while they still disbelieved for joy, and wondered, he said unto them, Have ye here anything to eat?

Luke 24:42 And they gave him a piece of a broiled fish.

Luke 24:43 And he took it, and did eat before them.

Luke 24:44 And he said unto them, These are my words which I spake unto you, while I was yet with you, how that all things must needs be fulfilled, which are written in the law of Moses, and the prophets, and the psalms, concerning me.

Luke 24:45 Then opened he their mind, that they might understand the scriptures;

Luke 24:46 and he said unto them, Thus it is written, that the Christ should suffer, and rise again from the dead the third day;

Luke 24:47 and that repentance and remission of sins should be preached in his name unto all the nations, beginning from Jerusalem.

Luke 24:48 Ye are witnesses of these things.

Luke 24:49 And behold, I send forth the promise of my Father upon you: but tarry ye in the city, until ye be clothed with power from on high.

Luke 24:50 And he led them out until [they were] over against Bethany: and he lifted up his hands, and blessed them.

Luke 24:51 And it came to pass, while he blessed them, he parted from them, and was carried up into heaven.

Luke 24:52 And they worshipped him, and returned to Jerusalem with great joy:

Luke 24:53 and were continually in the temple, blessing God.

John

1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 The same was in the beginning with God.

John 1:3 All things were made by him; and without him was not anything made that hath been made.

John 1:4 In him was life; and the life was the light of men.

John 1:5 And the light shineth in the darkness; and the darkness apprehended it not.

John 1:6 There came a man, sent from God, whose name was John.

John 1:7 The same came for witness, that he might bear witness of the light, that all might believe through him.

John 1:8 He was not the light, but [came] that he might bear witness of the light.

John 1:9 There was the true light, [even the light] which lighteth every man, coming into the world.

John 1:10 He was in the world, and the world was made by him, and the world knew him not.

John 1:11 He came unto his own, and they that were his own received him not.

John 1:12 But as many as received him, to them gave he the right to become children of God, [even] to them that believe on his name:

John 1:13 which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

John 1:14 And the Word became flesh, and dwelt among us (and we beheld his glory, glory as of the only begotten from the Father), full of grace and truth.

John 1:15 John beareth witness of him, and crieth, saying, This was he of whom I said, He that cometh after me is become before me: for he was before me.

John 1:16 For of his fulness we all received, and grace for grace.

John 1:17 For the law was given by Moses; grace and truth came by Jesus Christ.

John 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].

John 1:19 And this is the witness of John, when the Jews sent unto him from Jerusalem priests and Levites to ask him, Who art thou?

John 1:20 And he confessed, and denied not; and he confessed, I am not the Christ.

John 1:21 And they asked him, What then? Art thou Elijah? And he saith, I am not. Art thou the prophet? And he answered, No.

John 1:22 They said therefore unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

John 1:23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said Isaiah the prophet.

John 1:24 And they had been sent from the Pharisees.

John 1:25 And they asked him, and said unto him, Why then baptizest thou, if thou art not the Christ, neither Elijah, neither the prophet?

John 1:26 John answered them, saying, I baptize with water: in the midst of you standeth one whom ye know not,

John 1:27 [even] he that cometh after me, the latchet of whose shoe I am not worthy to unloose.

John 1:28 These things were done in Bethany beyond Jordan, where John was baptizing.

John 1:29 On the morrow he seeth Jesus coming unto him, and saith, Behold, the Lamb of God, which taketh away the sin of the world!

John 1:30 This is he of whom I said, After me cometh a man which is become before me: for he was before me.

John 1:31 And I knew him not; but that he should be made manifest to Israel, for this cause came I baptizing with water.

John 1:32 And John bare witness, saying, I have beheld the Spirit descending as a dove out of heaven; and it abode upon him.

John 1:33 And I knew him not: but he that sent me to baptize with water, he said unto me, Upon whomsoever thou shalt see the Spirit descending, and abiding upon him, the same is he that baptizeth with the Holy Spirit.

John 1:34 And I have seen, and have borne witness that this is the Son of God.

John 1:35 Again on the morrow John was standing, and two of his disciples;

John 1:36 and he looked upon Jesus as he walked, and saith, Behold, the Lamb of God!

John 1:37 And the two disciples heard him speak, and they followed Jesus.

John 1:38 And Jesus turned, and beheld them following, and saith unto them, What seek ye? And they said unto him, Rabbi (which is to say, being interpreted, Master), where abidest thou?

John 1:39 He saith unto them, Come, and ye shall see. They came therefore and saw where he abode; and they abode with him that day: it was about the tenth hour.

John 1:40 One of the two that heard John [speak], and followed him, was Andrew, Simon Peter's brother.

John 1:41 He findeth first his own brother Simon, and saith unto him, We have found the Messiah (which is, being interpreted, Christ).

John 1:42 He brought him unto Jesus. Jesus looked upon him, and said, Thou art Simon the son of John: thou shalt be called Cephas (which is by interpretation, Peter).

John 1:43 On the morrow he was minded to go forth into Galilee, and he findeth Philip: and Jesus saith unto him, Follow me.

John 1:44 Now Philip was from Bethsaida, of the city of Andrew and Peter.

John 1:45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

John 1:46 And Nathanael said unto him, Can any good thing come out of Nazareth? Philip saith unto him, Come and see.

John 1:47 Jesus saw Nathanael coming to him, and saith of him, Behold, an Israelite indeed, in whom is no guile!

John 1:48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before Philip called thee, when thou wast under the fig tree, I saw thee.

John 1:49 Nathanael answered him, Rabbi, thou art the Son of God; thou art King of Israel.

John 1:50 Jesus answered and said unto him, Because I said unto thee, I saw thee underneath the fig tree, believest thou? thou shalt see greater things than these.

John 1:51 And he saith unto him, Verily, verily, I say unto you, Ye shall see the heaven opened, and the angels of God ascending and descending upon the Son of man.

John 2:1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

John 2:2 and Jesus also was bidden, and his disciples, to the marriage.

John 2:3 And when the wine failed, the mother of Jesus saith unto him, They have no wine.

John 2:4 And Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

John 2:5 His mother saith unto the servants, Whatsoever he saith unto you, do it.

John 2:6 Now there were six waterpots of stone set there after the Jews' manner of purifying, containing two or three firkins apiece.

John 2:7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

John 2:8 And he saith unto them, Draw out now, and bear unto the ruler of the feast. And they bare it.

John 2:9 And when the ruler of the feast tasted the water now become wine, and knew not whence it was (but the servants which had drawn the water knew), the ruler of the feast calleth the bridegroom,

John 2:10 and saith unto him, Every man setteth on first the good wine; and when [men] have drunk freely, [then] that which is worse: thou hast kept the good wine until now.

John 2:11 This beginning of his signs did Jesus in Cana of Galilee, and manifested his glory; and his disciples believed on him.

John 2:12 After this he went down to Capernaum, he, and his mother, and [his] brethren, and his disciples: and there they abode not many days.

John 2:13 And the passover of the Jews was at hand, and Jesus went up to Jerusalem.

John 2:14 And he found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

John 2:15 and he made a scourge of cords, and cast all out of the temple, both the sheep and the oxen; and he poured out the changers' money, and overthrew their tables;

John 2:16 and to them that sold the doves he said, Take these things hence; make not my Father's house a house of merchandise.

John 2:17 His disciples remembered that it was written, The zeal of thine house shall eat me up.

John 2:18 The Jews therefore answered and said unto him, What sign shewest thou unto us, seeing that thou doest these things?

John 2:19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

John 2:20 The Jews therefore said, Forty and six years was this temple in building, and wilt thou raise it up in three days?

John 2:21 But he spake of the temple of his body.

John 2:22 When therefore he was raised from the dead, his disciples remembered that he spake this; and they believed the scripture, and the word which Jesus had said.

John 2:23 Now when he was in Jerusalem at the passover, during the feast, many believed on his name, beholding his signs which he did.

John 2:24 But Jesus did not trust himself unto them, for that he knew all men,

John 2:25 and because he needed not that any one should bear witness concerning man; for he himself knew what was in man.

John 3:1 Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

John 3:2 The same came unto him by night, and said to him, Rabbi, we know that thou art a teacher come from God: for no man can do these signs that thou doest, except God be with him.

John 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born anew, he cannot see the kingdom of God.

John 3:4 Nicodemus saith unto him, How can a man be born when he is old? can he enter a second time into his mother’s womb, and be born?

John 3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and the Spirit, he cannot enter into the kingdom of God.

John 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

John 3:7 Marvel not that I said unto thee, Ye must be born anew.

John 3:8 The wind bloweth where it listeth, and thou hearest the voice thereof, but knowest not whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

John 3:9 Nicodemus answered and said unto him, How can these things be?

John 3:10 Jesus answered and said unto him, Art thou the teacher of Israel, and understandest not these things?

John 3:11 Verily, verily, I say unto thee, We speak that we do know, and bear witness of that we have seen; and ye receive not our witness.

John 3:12 If I told you earthly things, and ye believe not, how shall ye believe, if I tell you heavenly things?

John 3:13 And no man hath ascended into heaven, but he that descended out of heaven, [even] the Son of man, which is in heaven.

John 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

John 3:15 that whosoever believeth may in him have eternal life.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life.

John 3:17 For God sent not the Son into the world to judge the world; but that the world should be saved through him.

John 3:18 He that believeth on him is not judged: he that believeth not hath been judged already, because he hath not believed on the name of the only begotten Son of God.

John 3:19 And this is the judgment, that the light is come into the world, and men loved the darkness rather than the light; for their works were evil.

John 3:20 For every one that doeth ill hateth the light, and cometh not to the light, lest his works should be reproved.

John 3:21 But he that doeth the truth cometh to the light, that his works may be made manifest, that they have been wrought in God.

John 3:22 After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.

John 3:23 And John also was baptizing in AEnon near to Salim, because there was much water there: and they came, and were baptized.

John 3:24 For John was not yet cast into prison.

John 3:25 There arose therefore a questioning on the part of John's disciples with a Jew about purifying.

John 3:26 And they came unto John, and said to him, Rabbi, he that was with thee beyond Jordan, to whom thou hast borne witness, behold, the same baptizeth, and all men come to him.

John 3:27 John answered and said, A man can receive nothing, except it have been given him from heaven.

John 3:28 Ye yourselves bear me witness, that I said, I am not the Christ, but, that I am sent before him.

John 3:29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

John 3:30 He must increase, but I must decrease.

John 3:31 He that cometh from above is above all: he that is of the earth is of the earth, and of the earth he speaketh: he that cometh from heaven is above all.

John 3:32 What he hath seen and heard, of that he beareth witness; and no man receiveth his witness.

John 3:33 He that hath received his witness hath set his seal to [this], that God is true.

John 3:34 For he whom God hath sent speaketh the words of God: for he giveth not the Spirit by measure.

John 3:35 The Father loveth the Son, and hath given all things into his hand.

John 3:36 He that believeth on the Son hath eternal life; but he that obeyeth not the Son shall not see life, but the wrath of God abideth on him.

John 4:1 When therefore the Lord knew how that the Pharisees had heard that Jesus was making and baptizing more disciples than John

John 4:2 (although Jesus himself baptized not, but his disciples),

John 4:3 he left Judaea, and departed again into Galilee.

John 4:4 And he must needs pass through Samaria.

John 4:5 So he cometh to a city of Samaria, called Sychar, near to the parcel of ground that Jacob gave to his son Joseph:

John 4:6 and Jacob’s well was there. Jesus therefore, being wearied with his journey, sat thus by the well. It was about the sixth hour.

John 4:7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

John 4:8 For his disciples were gone away into the city to buy food.

John 4:9 The Samaritan woman therefore saith unto him, How is it that thou, being a Jew, askest drink of me, which am a Samaritan woman? (For Jews have no dealings with Samaritans.)

John 4:10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

John 4:12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his sons, and his cattle?

John 4:13 Jesus answered and said unto her, Every one that drinketh of this water shall thirst again:

John 4:14 but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall become in him a well of water springing up unto eternal life.

John 4:15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come all the way hither to draw.

John 4:16 Jesus saith unto her, Go, call thy husband, and come hither.

John 4:17 The woman answered and said unto him, I have no husband. Jesus saith unto her, Thou saidst well, I have no husband:

John 4:18 for thou hast had five husbands; and he whom thou now hast is not thy husband: this hast thou said truly.

John 4:19 The woman saith unto him, Sir, I perceive that thou art a prophet.

John 4:20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

John 4:21 Jesus saith unto her, Woman, believe me, the hour cometh, when neither in this mountain, nor in Jerusalem, shall ye worship the Father.

John 4:22 Ye worship that which ye know not: we worship that which we know: for salvation is from the Jews.

John 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and truth: for such doth the Father seek to be his worshippers.

John 4:24 God is a Spirit: and they that worship him must worship in spirit and truth.

John 4:25 The woman saith unto him, I know that Messiah cometh (which is called Christ): when he is come, he will declare unto us all things.

John 4:26 Jesus saith unto her, I that speak unto thee am [he].

John 4:27 And upon this came his disciples; and they marveled that he was speaking with a woman; yet no man said, What seekest thou? or, Why speakest thou with her?

John 4:28 So the woman left her waterpot, and went away into the city, and saith to the men,

John 4:29 Come, see a man, which told me all things that [ever] I did: can this be the Christ?

John 4:30 They went out of the city, and were coming to him.

John 4:31 In the mean while the disciples prayed him, saying, Rabbi, eat.

John 4:32 But he said unto them, I have meat to eat that ye know not.

John 4:33 The disciples therefore said one to another, Hath any man brought him [aught] to eat?

John 4:34 Jesus saith unto them, My meat is to do the will of him that sent me, and to accomplish his work.

John 4:35 Say not ye, There are yet four months, and [then] cometh the harvest? behold, I say unto you, Lift up your eyes, and look on the fields, that they are white already unto harvest.

John 4:36 He that reapeth receiveth wages, and gathereth fruit unto life eternal; that he that soweth and he that reapeth may rejoice together.

John 4:37 For herein is the saying true, One soweth, and another reapeth.

John 4:38 I sent you to reap that whereon ye have not laboured: others have laboured, and ye are entered into their labour.

John 4:39 And from that city many of the Samaritans believed on him because of the word of the woman, who testified, He told me all things that [ever] I did.

John 4:40 So when the Samaritans came unto him, they besought him to abide with them: and he abode there two days.

John 4:41 And many more believed because of his word;

John 4:42 and they said to the woman, Now we believe, not because of thy speaking: for we have heard for ourselves, and know that this is indeed the Saviour of the world.

John 4:43 And after the two days he went forth from thence into Galilee.

John 4:44 For Jesus himself testified, that a prophet hath no honour in his own country.

John 4:45 So when he came into Galilee, the Galilaeans received him, having seen all the things that he did in Jerusalem at the feast: for they also went unto the feast.

John 4:46 He came therefore again unto Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

John 4:47 When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought [him] that he would come down, and heal his son; for he was at the point of death.

John 4:48 Jesus therefore said unto him, Except ye see signs and wonders, ye will in no wise believe.

John 4:49 The nobleman saith unto him, Sir, come down ere my child die.

John 4:50 Jesus saith unto him, Go thy way; thy son liveth. The man believed the word that Jesus spake unto him, and he went his way.

John 4:51 And as he was now going down, his servants met him, saying, that his son lived.

John 4:52 So he inquired of them the hour when he began to amend. They said therefore unto him, Yesterday at the seventh hour the fever left him.

John 4:53 So the father knew that [it was] at that hour in which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

John 4:54 This is again the second sign that Jesus did, having come out of Judaea into Galilee.

John 5:1 After these things there was a feast of the Jews; and Jesus went up to Jerusalem.

John 5:2 Now there is in Jerusalem by the sheep [gate] a pool, which is called in Hebrew Bethesda, having five porches.

John 5:3 In these lay a multitude of them that were sick, blind, halt, withered.

John 5:4

John 5:5 And a certain man was there, which had been thirty and eight years in his infirmity.

John 5:6 When Jesus saw him lying, and knew that he had been now a long time [in that case], he saith unto him, Wouldest thou be made whole?

John 5:7 The sick man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

John 5:8 Jesus saith unto him, Arise, take up thy bed, and walk.

John 5:9 And straightway the man was made whole, and took up his bed and walked. Now it was the sabbath on that day.

John 5:10 So the Jews said unto him that was cured, It is the sabbath, and it is not lawful for thee to take up thy bed.

John 5:11 But he answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

John 5:12 They asked him, Who is the man that said unto thee, Take up [thy bed], and walk?

John 5:13 But he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in the place.

John 5:14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing befall thee.

John 5:15 The man went away, and told the Jews that it was Jesus which had made him whole.

John 5:16 And for this cause did the Jews persecute Jesus, because he did these things on the sabbath.

John 5:17 But Jesus answered them, My Father worketh even until now, and I work.

John 5:18 For this cause therefore the Jews sought the more to kill him, because he not only brake the sabbath, but also called God his own Father, making himself equal with God.

John 5:19 Jesus therefore answered and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father doing: for what things soever he doeth, these the Son also doeth in like manner.

John 5:20 For the Father loveth the Son, and sheweth him all things that himself doeth: and greater works than these will he shew him, that ye may marvel.

John 5:21 For as the Father raiseth the dead and quickeneth them, even so the Son also quickeneth whom he will.

John 5:22 For neither doth the Father judge any man, but he hath given all judgment unto the Son;

John 5:23 that all may honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which sent him.

John 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth him that sent me, hath eternal life, and cometh not into judgment, but hath passed out of death into life.

John 5:25 Verily, verily, I say unto you, The hour cometh, and now is, when the dead shall hear the voice of the Son of God; and they that hear shall live.

John 5:26 For as the Father hath life in himself, even so gave he to the Son also to have life in himself:

John 5:27 and he gave him authority to execute judgment, because he is the Son of man.

John 5:28 Marvel not at this: for the hour cometh, in which all that are in the tombs shall hear his voice,

John 5:29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done ill, unto the resurrection of judgment.

John 5:30 I can of myself do nothing: as I hear, I judge: and my judgment is righteous; because I seek not mine own will, but the will of him that sent me.

John 5:31 If I bear witness of myself, my witness is not true.

John 5:32 It is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

John 5:33 Ye have sent unto John, and he hath borne witness unto the truth.

John 5:34 But the witness which I receive is not from man: howbeit I say these things, that ye may be saved.

John 5:35 He was the lamp that burneth and shineth: and ye were willing to rejoice for a season in his light.

John 5:36 But the witness which I have is greater than [that of] John: for the works which the Father hath given me to accomplish, the very works that I do, bear witness of me, that the Father hath sent me.

John 5:37 And the Father which sent me, he hath borne witness of me. Ye have neither heard his voice at any time, nor seen his form.

John 5:38 And ye have not his word abiding in you: for whom he sent, him ye believe not.

John 5:39 Ye search the scriptures, because ye think that in them ye have eternal life; and these are they which bear witness of me;

John 5:40 and ye will not come to me, that ye may have life.

John 5:41 I receive not glory from men.

John 5:42 But I know you, that ye have not the love of God in yourselves.

John 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

John 5:44 How can ye believe, which receive glory one of another, and the glory that [cometh] from the only God ye seek not?

John 5:45 Think not that I will accuse you to the Father: there is one that accuseth you, [even] Moses, on whom ye have set your hope.

John 5:46 For if ye believed Moses, ye would believe me; for he wrote of me.

John 5:47 But if ye believe not his writings, how shall ye believe my words?

John 6:1 After these things Jesus went away to the other side of the sea of Galilee, which is [the sea] of Tiberias.

John 6:2 And a great multitude followed him, because they beheld the signs which he did on them that were sick.

John 6:3 And Jesus went up into the mountain, and there he sat with his disciples.

John 6:4 Now the passover, the feast of the Jews, was at hand.

John 6:5 Jesus therefore lifting up his eyes, and seeing that a great multitude cometh unto him, saith unto Philip, Whence are we to buy bread, that these may eat?

John 6:6 And this he said to prove him: for he himself knew what he would do.

John 6:7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one may take a little.

John 6:8 One of his disciples, Andrew, Simon Peter’s brother, saith unto him,

John 6:9 There is a lad here, which hath five barley loaves, and two fishes: but what are these among so many?

John 6:10 Jesus said, Make the people sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

John 6:11 Jesus therefore took the loaves; and having given thanks, he distributed to them that were set down; likewise also of the fishes as much as they would.

John 6:12 And when they were filled, he saith unto his disciples, Gather up the broken pieces which remain over, that nothing be lost.

John 6:13 So they gathered them up, and filled twelve baskets with broken pieces from the five barley loaves, which remained over unto them that had eaten.

John 6:14 When therefore the people saw the sign which he did, they said, This is of a truth the prophet that cometh into the world.

John 6:15 Jesus therefore perceiving that they were about to come and take him by force, to make him king, withdrew again into the mountain himself alone.

John 6:16 And when evening came, his disciples went down unto the sea;

John 6:17 and they entered into a boat, and were going over the sea unto Capernaum. And it was now dark, and Jesus had not yet come to them.

John 6:18 And the sea was rising by reason of a great wind that blew.

John 6:19 When therefore they had rowed about five and twenty or thirty furlongs, they behold Jesus walking on the sea, and drawing nigh unto the boat: and they were afraid.

John 6:20 But he saith unto them, It is I; be not afraid.

John 6:21 They were willing therefore to receive him into the boat: and straightway the boat was at the land whither they were going.

John 6:22 On the morrow the multitude which stood on the other side of the sea saw that there was none other boat there, save one, and that Jesus entered not with his disciples into the boat, but [that] his disciples went away alone

John 6:23 (howbeit there came boats from Tiberias nigh unto the place where they ate the bread after the Lord had given thanks):

John 6:24 when the multitude therefore saw that Jesus was not there, neither his disciples, they themselves got into the boats, and came to Capernaum, seeking Jesus.

John 6:25 And when they found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

John 6:26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw signs, but because ye ate of the loaves, and were filled.

John 6:27 Work not for the meat which perisheth, but for the meat which abideth unto eternal life, which the Son of man shall give unto you: for him the Father, [even] God, hath sealed.

John 6:28 They said therefore unto him, What must we do, that we may work the works of God?

John 6:29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

John 6:30 They said therefore unto him, What then doest thou for a sign, that we may see, and believe thee? what workest thou?

John 6:31 Our fathers ate the manna in the wilderness; as it is written, He gave them bread out of heaven to eat.

John 6:32 Jesus therefore said unto them, Verily, verily, I say unto you, It was not Moses that gave you the bread out of heaven; but my Father giveth you the true bread out of heaven.

John 6:33 For the bread of God is that which cometh down out of heaven, and giveth life unto the world.

John 6:34 They said therefore unto him, Lord, evermore give us this bread.

John 6:35 Jesus said unto them, I am the bread of life: he that cometh to me shall not hunger, and he that believeth on me shall never thirst.

John 6:36 But I said unto you, that ye have seen me, and yet believe not.

John 6:37 All that which the Father giveth me shall come unto me; and him that cometh to me I will in no wise cast out.

John 6:38 For I am come down from heaven, not to do mine own will, but the will of him that sent me.

John 6:39 And this is the will of him that sent me, that of all that which he hath given me I should lose nothing, but should raise it up at the last day.

John 6:40 For this is the will of my Father, that every one that beholdeth the Son, and believeth on him, should have eternal life; and I will raise him up at the last day.

John 6:41 The Jews therefore murmured concerning him, because he said, I am the bread which came down out of heaven.

John 6:42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how doth he now say, I am come down out of heaven?

John 6:43 Jesus answered and said unto them, Murmur not among yourselves.

John 6:44 No man can come to me, except the Father which sent me draw him: and I will raise him up in the last day.

John 6:45 It is written in the prophets, And they shall all be taught of God. Every one that hath heard from the Father, and hath learned, cometh unto me.

John 6:46 Not that any man hath seen the Father, save he which is from God, he hath seen the Father.

John 6:47 Verily, verily, I say unto you, He that believeth hath eternal life.

John 6:48 I am the bread of life.

John 6:49 Your fathers did eat the manna in the wilderness, and they died.

John 6:50 This is the bread which cometh down out of heaven, that a man may eat thereof, and not die.

John 6:51 I am the living bread which came down out of heaven: if any man eat of this bread, he shall live for ever: yea and the bread which I will give is my flesh, for the life of the world.

John 6:52 The Jews therefore strove one with another, saying, How can this man give us his flesh to eat?

John 6:53 Jesus therefore said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man and drink his blood, ye have not life in yourselves.

John 6:54 He that eateth my flesh and drinketh my blood hath eternal life; and I will raise him up at the last day.

John 6:55 For my flesh is meat indeed, and my blood is drink indeed.

John 6:56 He that eateth my flesh and drinketh my blood abideth in me, and I in him.

John 6:57 As the living Father sent me, and I live because of the Father; so he that eateth me, he also shall live because of me.

John 6:58 This is the bread which came down out of heaven: not as the fathers did eat, and died: he that eateth this bread shall live for ever.

John 6:59 These things said he in the synagogue, as he taught in Capernaum.

John 6:60 Many therefore of his disciples, when they heard [this], said, This is a hard saying; who can hear it?

John 6:61 But Jesus knowing in himself that his disciples murmured at this, said unto them, Doth this cause you to stumble?

John 6:62 [What] then if ye should behold the Son of man ascending where he was before?

John 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I have spoken unto you are spirit, and are life.

John 6:64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who it was that should betray him.

John 6:65 And he said, For this cause have I said unto you, that no man can come unto me, except it be given unto him of the Father.

John 6:66 Upon this many of his disciples went back, and walked no more with him.

John 6:67 Jesus said therefore unto the twelve, Would ye also go away?

John 6:68 Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

John 6:69 And we have believed and know that thou art the Holy One of God.

John 6:70 Jesus answered them, Did not I choose you the twelve, and one of you is a devil?

John 6:71 Now he spake of Judas [the son] of Simon Iscariot, for he it was that should betray him, [being] one of the twelve.

John 7:1 And after these things Jesus walked in Galilee: for he would not walk in Judaea, because the Jews sought to kill him.

John 7:2 Now the feast of the Jews, the feast of tabernacles, was at hand.

John 7:3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may behold thy works which thou doest.

John 7:4 For no man doeth anything in secret, and himself seeketh to be known openly. If thou doest these things, manifest thyself to the world.

John 7:5 For even his brethren did not believe on him.

John 7:6 Jesus therefore saith unto them, My time is not yet come; but your time is alway ready.

John 7:7 The world cannot hate you; but me it hateth, because I testify of it, that its works are evil.

John 7:8 Go ye up unto the feast: I go not up yet unto this feast; because my time is not yet fulfilled.

John 7:9 And having said these things unto them, he abode [still] in Galilee.

John 7:10 But when his brethren were gone up unto the feast, then went he also up, not publicly, but as it were in secret.

John 7:11 The Jews therefore sought him at the feast, and said, Where is he?

John 7:12 And there was much murmuring among the multitudes concerning him: some said, He is a good man; others said, Not so, but he leadeth the multitude astray.

John 7:13 Howbeit no man spake openly of him for fear of the Jews.

John 7:14 But when it was now the midst of the feast Jesus went up into the temple, and taught.

John 7:15 The Jews therefore marveled, saying, How knoweth this man letters, having never learned?

John 7:16 Jesus therefore answered them, and said, My teaching is not mine, but his that sent me.

John 7:17 If any man willeth to do his will, he shall know of the teaching, whether it be of God, or [whether] I speak from myself.

John 7:18 He that speaketh from himself seeketh his own glory: but he that seeketh the glory of him that sent him, the same is true, and no unrighteousness is in him.

John 7:19 Did not Moses give you the law, and [yet] none of you doeth the law? Why seek ye to kill me?

John 7:20 The multitude answered, Thou hast a devil: who seeketh to kill thee?

John 7:21 Jesus answered and said unto them, I did one work, and ye all marvel.

John 7:22 For this cause hath Moses given you circumcision (not that it is of Moses, but of the fathers); and on the sabbath ye circumcise a man.

John 7:23 If a man receiveth circumcision on the sabbath, that the law of Moses may not be broken; are ye wroth with me, because I made a man every whit whole on the sabbath?

John 7:24 Judge not according to appearance, but judge righteous judgment.

John 7:25 Some therefore of them of Jerusalem said, Is not this he whom they seek to kill?

John 7:26 And lo, he speaketh openly, and they say nothing unto him. Can it be that the rulers indeed know that this is the Christ?

John 7:27 Howbeit we know this man whence he is: but when the Christ cometh, no one knoweth whence he is.

John 7:28 Jesus therefore cried in the temple, teaching and saying, Ye both know me, and know whence I am; and I am not come of myself, but he that sent me is true, whom ye know not.

John 7:29 I know him; because I am from him, and he sent me.

John 7:30 They sought therefore to take him: and no man laid his hand on him, because his hour was not yet come.

John 7:31 But of the multitude many believed on him; and they said, When the Christ shall come, will he do more signs than those which this man hath done?

John 7:32 The Pharisees heard the multitude murmuring these things concerning him; and the chief priests and the Pharisees sent officers to take him.

John 7:33 Jesus therefore said, Yet a little while am I with you, and I go unto him that sent me.

John 7:34 Ye shall seek me, and shall not find me: and where I am, ye cannot come.

John 7:35 The Jews therefore said among themselves, Whither will this man go that we shall not find him? will he go unto the Dispersion among the Greeks, and teach the Greeks?

John 7:36 What is this word that he said, Ye shall seek me, and shall not find me: and where I am, ye cannot come?

John 7:37 Now on the last day, the great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

John 7:38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

John 7:39 But this spake he of the Spirit, which they that believed on him were to receive: for the Spirit was not yet [given]; because Jesus was not yet glorified.

John 7:40 [Some] of the multitude therefore, when they heard these words, said, This is of a truth the prophet.

John 7:41 Others said, This is the Christ. But some said, What, doth the Christ come out of Galilee?

John 7:42 Hath not the scripture said that the Christ cometh of the seed of David, and from Bethlehem, the village where David was?

John 7:43 So there arose a division in the multitude because of him.

John 7:44 And some of them would have taken him; but no man laid hands on him.

John 7:45 The officers therefore came to the chief priests and Pharisees; and they said unto them, Why did ye not bring him?

John 7:46 The officers answered, Never man so spake.

John 7:47 The Pharisees therefore answered them, Are ye also led astray?

John 7:48 Hath any of the rulers believed on him, or of the Pharisees?

John 7:49 But this multitude which knoweth not the law are accursed.

John 7:50 Nicodemus saith unto them (he that came to him before, being one of them),

John 7:51 Doth our law judge a man, except it first hear from himself and know what he doeth?

John 7:52 They answered and said unto him, Art thou also of Galilee? Search, and see that out of Galilee ariseth no prophet.

John 7:53 [[And they went every man unto his own house:

John 8:1 but Jesus went unto the mount of Olives.

John 8:2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

John 8:3 And the scribes and the Pharisees bring a woman taken in adultery; and having set her in the midst,

John 8:4 they say unto him, Master, this woman hath been taken in adultery, in the very act.

John 8:5 Now in the law Moses commanded us to stone such: what then sayest thou of her?

John 8:6 And this they said, tempting him, that they might have [whereof] to accuse him. But Jesus stooped down, and with his finger wrote on the ground.

John 8:7 But when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

John 8:8 And again he stooped down, and with his finger wrote on the ground.

John 8:9 And they, when they heard it, went out one by one, beginning from the eldest, [even] unto the last: and Jesus was left alone, and the woman, where she was, in the midst.

John 8:10 And Jesus lifted up himself, and said unto her, Woman, where are they? did no man condemn thee?

John 8:11 And she said, No man, Lord. And Jesus said, Neither do I condemn thee: go thy way; from henceforth sin no more.]]

John 8:12 Again therefore Jesus spake unto them, saying, I am the light of the world: he that followeth me shall not walk in the darkness, but shall have the light of life.

John 8:13 The Pharisees therefore said unto him, Thou bearest witness of thyself; thy witness is not true.

John 8:14 Jesus answered and said unto them, Even if I bear witness of myself, my witness is true; for I know whence I came, and whither I go; but ye know not whence I come, or whither I go.

John 8:15 Ye judge after the flesh; I judge no man.

John 8:16 Yea and if I judge, my judgment is true; for I am not alone, but I and the Father that sent me.

John 8:17 Yea and in your law it is written, that the witness of two men is true.

John 8:18 I am he that beareth witness of myself, and the Father that sent me beareth witness of me.

John 8:19 They said therefore unto him, Where is thy Father? Jesus answered, Ye know neither me, nor my Father: if ye knew me, ye would know my Father also.

John 8:20 These words spake he in the treasury, as he taught in the temple: and no man took him; because his hour was not yet come.

John 8:21 He said therefore again unto them, I go away, and ye shall seek me, and shall die in your sin: whither I go, ye cannot come.

John 8:22 The Jews therefore said, Will he kill himself, that he saith, Whither I go, ye cannot come?

John 8:23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

John 8:24 I said therefore unto you, that ye shall die in your sins: for except ye believe that I am [he], ye shall die in your sins.

John 8:25 They said therefore unto him, Who art thou? Jesus said unto them, Even that which I have also spoken unto you from the beginning.

John 8:26 I have many things to speak and to judge concerning you: howbeit he that sent me is true; and the things which I heard from him, these speak I unto the world.

John 8:27 They perceived not that he spake to them of the Father.

John 8:28 Jesus therefore said, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself, but as the Father taught me, I speak these things.

John 8:29 And he that sent me is with me; he hath not left me alone; for I do always the things that are pleasing to him.

John 8:30 As he spake these things, many believed on him.

John 8:31 Jesus therefore said to those Jews which had believed him, If ye abide in my word, [then] are ye truly my disciples;

John 8:32 and ye shall know the truth, and the truth shall make you free.

John 8:33 They answered unto him, We be Abraham’s seed, and have never yet been in bondage to any man: how sayest thou, Ye shall be made free?

John 8:34 Jesus answered them, Verily, verily, I say unto you, Every one that committeth sin is the bondservant of sin.

John 8:35 And the bondservant abideth not in the house for ever: the son abideth for ever.

John 8:36 If therefore the Son shall make you free, ye shall be free indeed.

John 8:37 I know that ye are Abraham’s seed; yet ye seek to kill me, because my word hath not free course in you.

John 8:38 I speak the things which I have seen with [my] Father: and ye also do the things which ye heard from [your] father.

John 8:39 They answered and said unto him, Our father is Abraham. Jesus saith unto them, If ye were Abraham’s children, ye would do the works of Abraham.

John 8:40 But now ye seek to kill me, a man that hath told you the truth, which I heard from God: this did not Abraham.

John 8:41 Ye do the works of your father. They said unto him, We were not born of fornication; we have one Father, [even] God.

John 8:42 Jesus said unto them, If God were your Father, ye would love me: for I came forth and am come from God; for neither have I come of myself, but he sent me.

John 8:43 Why do ye not understand my speech? [Even] because ye cannot hear my word.

John 8:44 Ye are of [your] father the devil, and the lusts of your father it is your will to do. He was a murderer from the beginning, and stood not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father thereof.

John 8:45 But because I say the truth, ye believe me not.

John 8:46 Which of you convicteth me of sin? If I say truth, why do ye not believe me?

John 8:47 He that is of God heareth the words of God: for this cause ye hear [them] not, because ye are not of God.

John 8:48 The Jews answered and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

John 8:49 Jesus answered, I have not a devil; but I honour my Father, and ye dishonour me.

John 8:50 But I seek not mine own glory: there is one that seeketh and judgeth.

John 8:51 Verily, verily, I say unto you, If a man keep my word, he shall never see death.

John 8:52 The Jews said unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my word, he shall never taste of death.

John 8:53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

John 8:54 Jesus answered, If I glorify myself, my glory is nothing: it is my Father that glorifieth me; of whom ye say, that he is your God;

John 8:55 and ye have not known him: but I know him; and if I should say, I know him not, I shall be like unto you, a liar: but I know him, and keep his word.

John 8:56 Your father Abraham rejoiced to see my day; and he saw it, and was glad.

John 8:57 The Jews therefore said unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

John 8:58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

John 8:59 They took up stones therefore to cast at him: but Jesus hid himself, and went out of the temple.

John 9:1 And as he passed by, he saw a man blind from his birth.

John 9:2 And his disciples asked him, saying, Rabbi, who did sin, this man, or his parents, that he should be born blind?

John 9:3 Jesus answered, Neither did this man sin, nor his parents: but that the works of God should be made manifest in him.

John 9:4 We must work the works of him that sent me, while it is day: the night cometh, when no man can work.

John 9:5 When I am in the world, I am the light of the world.

John 9:6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and anointed his eyes with the clay,

John 9:7 and said unto him, Go, wash in the pool of Siloam (which is by interpretation, Sent). He went away therefore, and washed, and came seeing.

John 9:8 The neighbours therefore, and they which saw him aforetime, that he was a beggar, said, Is not this he that sat and begged?

John 9:9 Others said, It is he: others said, No, but he is like him. He said, I am [he].

John 9:10 They said therefore unto him, How then were thine eyes opened?

John 9:11 He answered, The man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to Siloam, and wash: so I went away and washed, and I received sight.

John 9:12 And they said unto him, Where is he? He saith, I know not.

John 9:13 They bring to the Pharisees him that aforetime was blind.

John 9:14 Now it was the sabbath on the day when Jesus made the clay, and opened his eyes.

John 9:15 Again therefore the Pharisees also asked him how he received his sight. And he said unto them, He put clay upon mine eyes, and I washed, and do see.

John 9:16 Some therefore of the Pharisees said, This man is not from God, because he keepeth not the sabbath. But others said, How can a man that is a sinner do such signs? And there was a division among them.

John 9:17 They say therefore unto the blind man again, What sayest thou of him, in that he opened thine eyes? And he said, He is a prophet.

John 9:18 The Jews therefore did not believe concerning him, that he had been blind, and had received his sight, until they called the parents of him that had received his sight,

John 9:19 and asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

John 9:20 His parents answered and said, We know that this is our son, and that he was born blind:

John 9:21 but how he now seeth, we know not; or who opened his eyes, we know not: ask him; he is of age; he shall speak for himself.

John 9:22 These things said his parents, because they feared the Jews: for the Jews had agreed already, that if any man should confess him [to be] Christ, he should be put out of the synagogue.

John 9:23 Therefore said his parents, He is of age; ask him.

John 9:24 So they called a second time the man that was blind, and said unto him, Give glory to God: we know that this man is a sinner.

John 9:25 He therefore answered, Whether he be a sinner, I know not: one thing I know, that, whereas I was blind, now I see.

John 9:26 They said therefore unto him, What did he to thee? how opened he thine eyes?

John 9:27 He answered them, I told you even now, and ye did not hear: wherefore would ye hear it again? would ye also become his disciples?

John 9:28 And they reviled him, and said, Thou art his disciple; but we are disciples of Moses.

John 9:29 We know that God hath spoken unto Moses: but as for this man, we know not whence he is.

John 9:30 The man answered and said unto them, Why, herein is the marvel, that ye know not whence he is, and [yet] he opened mine eyes.

John 9:31 We know that God heareth not sinners: but if any man be a worshipper of God, and do his will, him he heareth.

John 9:32 Since the world began it was never heard that any one opened the eyes of a man born blind.

John 9:33 If this man were not from God, he could do nothing.

John 9:34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

John 9:35 Jesus heard that they had cast him out; and finding him, he said, Dost thou believe on the Son of God?

John 9:36 He answered and said, And who is he, Lord, that I may believe on him?

John 9:37 Jesus said unto him, Thou hast both seen him, and he it is that speaketh with thee.

John 9:38 And he said, Lord, I believe. And he worshipped him.

John 9:39 And Jesus said, For judgment came I into this world, that they which see not may see; and that they which see may become blind.

John 9:40 Those of the Pharisees which were with him heard these things, and said unto him, Are we also blind?

John 9:41 Jesus said unto them, If ye were blind, ye would have no sin: but now ye say, We see: your sin remaineth.

John 10:1 Verily, verily, I say unto you, He that entereth not by the door into the fold of the sheep, but climbeth up some other way, the same is a thief and a robber.

John 10:2 But he that entereth in by the door is the shepherd of the sheep.

John 10:3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

John 10:4 When he hath put forth all his own, he goeth before them, and the sheep follow him: for they know his voice.

John 10:5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

John 10:6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

John 10:7 Jesus therefore said unto them again, Verily, verily, I say unto you, I am the door of the sheep.

John 10:8 All that came before me are thieves and robbers: but the sheep did not hear them.

John 10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and go out, and shall find pasture.

John 10:10 The thief cometh not, but that he may steal, and kill, and destroy: I came that they may have life, and may have [it] abundantly.

John 10:11 I am the good shepherd: the good shepherd layeth down his life for the sheep.

John 10:12 He that is a hireling, and not a shepherd, whose own the sheep are not, beholdeth the wolf coming, and leaveth the sheep, and fleeth, and the wolf snatcheth them, and scattereth [them]:

John 10:13 [he fleeth] because he is a hireling, and careth not for the sheep.

John 10:14 I am the good shepherd; and I know mine own, and mine own know me,

John 10:15 even as the Father knoweth me, and I know the Father; and I lay down my life for the sheep.

John 10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and they shall become one flock, one shepherd.

John 10:17 Therefore doth the Father love me, because I lay down my life, that I may take it again.

John 10:18 No one taketh it away from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment received I from my Father.

John 10:19 There arose a division again among the Jews because of these words.

John 10:20 And many of them said, He hath a devil, and is mad; why hear ye him?

John 10:21 Others said, These are not the sayings of one possessed with a devil. Can a devil open the eyes of the blind?

John 10:22 And it was the feast of the dedication at Jerusalem: it was winter;

John 10:23 and Jesus was walking in the temple in Solomon’s porch.

John 10:24 The Jews therefore came round about him, and said unto him, How long dost thou hold us in suspense? If thou art the Christ, tell us plainly.

John 10:25 Jesus answered them, I told you, and ye believe not: the works that I do in my Father’s name, these bear witness of me.

John 10:26 But ye believe not, because ye are not of my sheep.

John 10:27 My sheep hear my voice, and I know them, and they follow me:

John 10:28 and I give unto them eternal life; and they shall never perish, and no one shall snatch them out of my hand.

John 10:29 My Father, which hath given [them] unto me, is greater than all; and no one is able to snatch [them] out of the Father's hand.

John 10:30 I and the Father are one.

John 10:31 The Jews took up stones again to stone him.

John 10:32 Jesus answered them, Many good works have I shewed you from the Father; for which of those works do ye stone me?

John 10:33 The Jews answered him, For a good work we stone thee not, but for blasphemy; and because that thou, being a man, makest thyself God.

John 10:34 Jesus answered them, Is it not written in your law, I said, Ye are gods?

John 10:35 If he called them gods, unto whom the word of God came (and the scripture cannot be broken),

John 10:36 say ye of him, whom the Father sanctified and sent into the world, Thou blasphemest; because I said, I am [the] Son of God?

John 10:37 If I do not the works of my Father, believe me not.

John 10:38 But if I do them, though ye believe not me, believe the works: that ye may know and understand that the Father is in me, and I in the Father.

John 10:39 They sought again to take him: and he went forth out of their hand.

John 10:40 And he went away again beyond Jordan into the place where John was at the first baptizing; and there he abode.

John 10:41 And many came unto him; and they said, John indeed did no sign: but all things whatsoever John spake of this man were true.

John 10:42 And many believed on him there.

John 11:1 Now a certain man was sick, Lazarus of Bethany, of the village of Mary and her sister Martha.

John 11:2 And it was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.

John 11:3 The sisters therefore sent unto him, saying, Lord, behold, he whom thou lovest is sick.

John 11:4 But when Jesus heard it, he said, This sickness is not unto death, but for the glory of God, that the Son of God may be glorified thereby.

John 11:5 Now Jesus loved Martha, and her sister, and Lazarus.

John 11:6 When therefore he heard that he was sick, he abode at that time two days in the place where he was.

John 11:7 Then after this he saith to the disciples, Let us go into Judaea again.

John 11:8 The disciples say unto him, Rabbi, the Jews were but now seeking to stone thee; and goest thou thither again?

John 11:9 Jesus answered, Are there not twelve hours in the day? If a man walk in the day, he stumbleth not, because he seeth the light of this world.

John 11:10 But if a man walk in the night, he stumbleth, because the light is not in him.

John 11:11 These things spake he: and after this he saith unto them, Our friend Lazarus is fallen asleep; but I go, that I may awake him out of sleep.

John 11:12 The disciples therefore said unto him, Lord, if he is fallen asleep, he will recover.

John 11:13 Now Jesus had spoken of his death: but they thought that he spake of taking rest in sleep.

John 11:14 Then Jesus therefore said unto them plainly, Lazarus is dead.

John 11:15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

John 11:16 Thomas therefore, who is called Didymus, said unto his fellow-disciples, Let us also go, that we may die with him.

John 11:17 So when Jesus came, he found that he had been in the tomb four days already.

John 11:18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off;

John 11:19 and many of the Jews had come to Martha and Mary, to console them concerning their brother.

John 11:20 Martha therefore, when she heard that Jesus was coming, went and met him: but Mary still sat in the house.

John 11:21 Martha therefore said unto Jesus, Lord, if thou hadst been here, my brother had not died.

John 11:22 And even now I know that, whatsoever thou shalt ask of God, God will give thee.

John 11:23 Jesus saith unto her, Thy brother shall rise again.

John 11:24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

John 11:25 Jesus said unto her, I am the resurrection, and the life: he that believeth on me, though he die, yet shall he live:

John 11:26 and whosoever liveth and believeth on me shall never die. Believest thou this?

John 11:27 She saith unto him, Yea, Lord: I have believed that thou art the Christ, the Son of God, [even] he that cometh into the world.

John 11:28 And when she had said this, she went away, and called Mary her sister secretly, saying, The Master is here, and calleth thee.

John 11:29 And she, when she heard it, arose quickly, and went unto him.

John 11:30 (Now Jesus was not yet come into the village, but was still in the place where Martha met him.)

John 11:31 The Jews then which were with her in the house, and were comforting her, when they saw Mary, that she rose up quickly and went out, followed her, supposing that she was going unto the tomb to weep there.

John 11:32 Mary therefore, when she came where Jesus was, and saw him, fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

John 11:33 When Jesus therefore saw her weeping, and the Jews [also] weeping which came with her, he groaned in the spirit, and was troubled,

John 11:34 and said, Where have ye laid him? They say unto him, Lord, come and see.

John 11:35 Jesus wept.

John 11:36 The Jews therefore said, Behold how he loved him!

John 11:37 But some of them said, Could not this man, which opened the eyes of him that was blind, have caused that this man also should not die?

John 11:38 Jesus therefore again groaning in himself cometh to the tomb. Now it was a cave, and a stone lay against it.

John 11:39 Jesus saith, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

John 11:40 Jesus saith unto her, Said I not unto thee, that, if thou believedst, thou shouldest see the glory of God?

John 11:41 So they took away the stone. And Jesus lifted up his eyes, and said, Father, I thank thee that thou heardest me.

John 11:42 And I knew that thou hearest me always: but because of the multitude which standeth around I said it, that they may believe that thou didst send me.

John 11:43 And when he had thus spoken, he cried with a loud voice, Lazarus, come forth.

John 11:44 He that was dead came forth, bound hand and foot with grave-clothes; and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

John 11:45 Many therefore of the Jews, which came to Mary and beheld that which he did, believed on him.

John 11:46 But some of them went away to the Pharisees, and told them the things which Jesus had done.

John 11:47 The chief priests therefore and the Pharisees gathered a council, and said, What do we? for this man doeth many signs.

John 11:48 If we let him thus alone, all men will believe on him: and the Romans will come and take away both our place and our nation.

John 11:49 But a certain one of them, Caiaphas, being high priest that year, said unto them, Ye know nothing at all,

John 11:50 nor do ye take account that it is expedient for you that one man should die for the people, and that the whole nation perish not.

John 11:51 Now this he said not of himself: but being high priest that year, he prophesied that Jesus should die for the nation;

John 11:52 and not for the nation only, but that he might also gather together into one the children of God that are scattered abroad.

John 11:53 So from that day forth they took counsel that they might put him to death.

John 11:54 Jesus therefore walked no more openly among the Jews, but departed thence into the country near to the wilderness, into a city called Ephraim; and there he tarried with the disciples.

John 11:55 Now the passover of the Jews was at hand: and many went up to Jerusalem out of the country before the passover, to purify themselves.

John 11:56 They sought therefore for Jesus, and spake one with another, as they stood in the temple, What think ye? That he will not come to the feast?

John 11:57 Now the chief priests and the Pharisees had given commandment, that, if any man knew where he was, he should shew it, that they might take him.

John 12:1 Jesus therefore six days before the passover came to Bethany, where Lazarus was, whom Jesus raised from the dead.

John 12:2 So they made him a supper there: and Martha served; but Lazarus was one of them that sat at meat with him.

John 12:3 Mary therefore took a pound of ointment of spikenard, very precious, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

John 12:4 But Judas Iscariot, one of his disciples, which should betray him, saith, John 12:5 Why was not this ointment sold for three hundred pence, and given to the poor?

John 12:6 Now this he said, not because he cared for the poor; but because he was a thief, and having the bag took away what was put therein.

John 12:7 Jesus therefore said, Suffer her to keep it against the day of my burying.

John 12:8 For the poor ye have always with you; but me ye have not always.

John 12:9 The common people therefore of the Jews learned that he was there: and they came, not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

John 12:10 But the chief priests took counsel that they might put Lazarus also to death;

John 12:11 because that by reason of him many of the Jews went away, and believed on Jesus.

John 12:12 On the morrow a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem,

John 12:13 took the branches of the palm trees, and went forth to meet him, and cried out, Hosanna: Blessed [is] he that cometh in the name of the Lord, even the King of Israel.

John 12:14 And Jesus, having found a young ass, sat thereon; as it is written,

John 12:15 Fear not, daughter of Zion: behold, thy King cometh, sitting on an ass's colt.

John 12:16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

John 12:17 The multitude therefore that was with him when he called Lazarus out of the tomb, and raised him from the dead, bare witness.

John 12:18 For this cause also the multitude went and met him, for that they heard that he had done this sign.

John 12:19 The Pharisees therefore said among themselves, Behold how ye prevail nothing: lo, the world is gone after him.

John 12:20 Now there were certain Greeks among those that went up to worship at the feast:

John 12:21 these therefore came to Philip, which was of Bethsaida of Galilee, and asked him, saying, Sir, we would see Jesus.

John 12:22 Philip cometh and telleth Andrew: Andrew cometh, and Philip, and they tell Jesus.

John 12:23 And Jesus answereth them, saying, The hour is come, that the Son of man should be glorified.

John 12:24 Verily, verily, I say unto you, Except a grain of wheat fall into the earth and die, it abideth by itself alone; but if it die, it beareth much fruit.

John 12:25 He that loveth his life loseth it; and he that hateth his life in this world shall keep it unto life eternal.

John 12:26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will the Father honour.

John 12:27 Now is my soul troubled; and what shall I say? Father, save me from this hour. But for this cause came I unto this hour.

John 12:28 Father, glorify thy name. There came therefore a voice out of heaven, [saying], I have both glorified it, and will glorify it again.

John 12:29 The multitude therefore, that stood by, and heard it, said that it had thundered: others said, An angel hath spoken to him.

John 12:30 Jesus answered and said, This voice hath not come for my sake, but for your sakes.

John 12:31 Now is the judgment of this world: now shall the prince of this world be cast out.

John 12:32 And I, if I be lifted up from the earth, will draw all men unto myself.

John 12:33 But this he said, signifying by what manner of death he should die.

John 12:34 The multitude therefore answered him, We have heard out of the law that the Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

John 12:35 Jesus therefore said unto them, Yet a little while is the light among you. Walk while ye have the light, that darkness overtake you not: and he that walketh in the darkness knoweth not whither he goeth.

John 12:36 While ye have the light, believe on the light, that ye may become sons of light. These things spake Jesus, and he departed and hid himself from them.

John 12:37 But though he had done so many signs before them, yet they believed not on him:

John 12:38 that the word of Isaiah the prophet might be fulfilled, which he spake, Lord, who hath believed our report? And to whom hath the arm of the Lord been revealed?

John 12:39 For this cause they could not believe, for that Isaiah said again, John 12:40 He hath blinded their eyes, and he hardened their heart; Lest they should see with their eyes, and perceive with their heart, And should turn, And I should heal them.

John 12:41 These things said Isaiah, because he saw his glory; and he spake of him.

John 12:42 Nevertheless even of the rulers many believed on him; but because of the Pharisees they did not confess [it], lest they should be put out of the synagogue:

John 12:43 for they loved the glory of men more than the glory of God.

John 12:44 And Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

John 12:45 And he that beholdeth me beholdeth him that sent me.

John 12:46 I am come a light into the world, that whosoever believeth on me may not abide in the darkness.

John 12:47 And if any man hear my sayings, and keep them not, I judge him not: for I came not to judge the world, but to save the world.

John 12:48 He that rejecteth me, and receiveth not my sayings, hath one that judgeth him: the word that I spake, the same shall judge him in the last day.

John 12:49 For I spake not from myself; but the Father which sent me, he hath given me a commandment, what I should say, and what I should speak.

John 12:50 And I know that his commandment is life eternal: the things therefore which I speak, even as the Father hath said unto me, so I speak.

John 13:1 Now before the feast of the passover, Jesus knowing that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

John 13:2 And during supper, the devil having already put into the heart of Judas Iscariot, Simon's [son], to betray him,

John 13:3 [Jesus], knowing that the Father had given all things into his hands, and that he came forth from God, and goeth unto God,

John 13:4 riseth from supper, and layeth aside his garments; and he took a towel, and girded himself.

John 13:5 Then he poureth water into the bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

John 13:6 So he cometh to Simon Peter. He saith unto him, Lord, dost thou wash my feet?

John 13:7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt understand hereafter.

John 13:8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

John 13:9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

John 13:10 Jesus saith to him, He that is bathed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

John 13:11 For he knew him that should betray him; therefore said he, Ye are not all clean.

John 13:12 So when he had washed their feet, and taken his garments, and sat down again, he said unto them, Know ye what I have done to you?

John 13:13 Ye call me, Master, and, Lord: and ye say well; for so I am.

John 13:14 If I then, the Lord and the Master, have washed your feet, ye also ought to wash one another's feet.

John 13:15 For I have given you an example, that ye also should do as I have done to you.

John 13:16 Verily, verily, I say unto you, A servant is not greater than his lord; neither one that is sent greater than he that sent him.

John 13:17 If ye know these things, blessed are ye if ye do them.

John 13:18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth my bread lifted up his heel against me.

John 13:19 From henceforth I tell you before it come to pass, that, when it is come to pass, ye may believe that I am [he].

John 13:20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

John 13:21 When Jesus had thus said, he was troubled in the spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

John 13:22 The disciples looked one on another, doubting of whom he spake.

John 13:23 There was at the table reclining in Jesus' bosom one of his disciples, whom Jesus loved.

John 13:24 Simon Peter therefore beckoneth to him, and saith unto him, Tell [us] who it is of whom he speaketh.

John 13:25 He leaning back, as he was, on Jesus' breast saith unto him, Lord, who is it?

John 13:26 Jesus therefore answereth, He it is, for whom I shall dip the sop, and give it him. So when he had dipped the sop, he taketh and giveth it to Judas, [the son] of Simon Iscariot.

John 13:27 And after the sop, then entered Satan into him. Jesus therefore saith unto him, That thou doest, do quickly.

John 13:28 Now no man at the table knew for what intent he spake this unto him.

John 13:29 For some thought, because Judas had the bag, that Jesus said unto him, Buy what things we have need of for the feast; or, that he should give something to the poor.

John 13:30 He then having received the sop went out straightway: and it was night.

John 13:31 When therefore he was gone out, Jesus saith, Now is the Son of man glorified, and God is glorified in him;

John 13:32 and God shall glorify him in himself, and straightway shall he glorify him.

John 13:33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say unto you.

John 13:34 A new commandment I give unto you, that ye love one another; even as I have loved you, that ye also love one another.

John 13:35 By this shall all men know that ye are my disciples, if ye have love one to another.

John 13:36 Simon Peter saith unto him, Lord, whither goest thou? Jesus answered, Whither I go, thou canst not follow me now; but thou shalt follow afterwards.

John 13:37 Peter saith unto him, Lord, why cannot I follow thee even now? I will lay down my life for thee.

John 13:38 Jesus answereth, Wilt thou lay down thy life for me? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

John 14:1 Let not your heart be troubled: ye believe in God, believe also in me.

John 14:2 In my Father’s house are many mansions; if it were not so, I would have told you; for I go to prepare a place for you.

John 14:3 And if I go and prepare a place for you, I come again, and will receive you unto myself; that where I am, [there] ye may be also.

John 14:4 And whither I go, ye know the way.

John 14:5 Thomas saith unto him, Lord, we know not whither thou goest; how know we the way?

John 14:6 Jesus saith unto him, I am the way, and the truth, and the life: no one cometh unto the Father, but by me.

John 14:7 If ye had known me, ye would have known my Father also: from henceforth ye know him, and have seen him.

John 14:8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

John 14:9 Jesus saith unto him, Have I been so long time with you, and dost thou not know me, Philip? he that hath seen me hath seen the Father; how sayest thou, Shew us the Father?

John 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I say unto you I speak not from myself: but the Father abiding in me doeth his works.

John 14:11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

John 14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto the Father.

John 14:13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

John 14:14 If ye shall ask me anything in my name, that will I do.

John 14:15 If ye love me, ye will keep my commandments.

John 14:16 And I will pray the Father, and he shall give you another Comforter, that he may be with you for ever,

John 14:17 [even] the Spirit of truth: whom the world cannot receive; for it beholdeth him not, neither knoweth him: ye know him; for he abideth with you, and shall be in you.

John 14:18 I will not leave you desolate: I come unto you.

John 14:19 Yet a little while, and the world beholdeth me no more; but ye behold me: because I live, ye shall live also.

John 14:20 In that day ye shall know that I am in my Father, and ye in me, and I in you.

John 14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself unto him.

John 14:22 Judas (not Iscariot) saith unto him, Lord, what is come to pass that thou wilt manifest thyself unto us, and not unto the world?

John 14:23 Jesus answered and said unto him, If a man love me, he will keep my word: and my Father will love him, and we will come unto him, and make our abode with him.

John 14:24 He that loveth me not keepeth not my words: and the word which ye hear is not mine, but the Father's who sent me.

John 14:25 These things have I spoken unto you, while [yet] abiding with you.

John 14:26 But the Comforter, [even] the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring to your remembrance all that I said unto you.

John 14:27 Peace I leave with you; my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be fearful.

John 14:28 Ye heard how I said to you, I go away, and I come unto you. If ye loved me, ye would have rejoiced, because I go unto the Father: for the Father is greater than I.

John 14:29 And now I have told you before it come to pass, that, when it is come to pass, ye may believe.

John 14:30 I will no more speak much with you, for the prince of the world cometh: and he hath nothing in me;

John 14:31 but that the world may know that I love the Father, and as the Father gave me commandment, even so I do. Arise, let us go hence.

John 15:1 I am the true vine, and my Father is the husbandman.

John 15:2 Every branch in me that beareth not fruit, he taketh it away: and every [branch] that beareth fruit, he cleanseth it, that it may bear more fruit.

John 15:3 Already ye are clean because of the word which I have spoken unto you.

John 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; so neither can ye, except ye abide in me.

John 15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same beareth much fruit: for apart from me ye can do nothing.

John 15:6 If a man abide not in me, he is cast forth as a branch, and is withered; and they gather them, and cast them into the fire, and they are burned.

John 15:7 If ye abide in me, and my words abide in you, ask whatsoever ye will, and it shall be done unto you.

John 15:8 Herein is my Father glorified, that ye bear much fruit; and [so] shall ye be my disciples.

John 15:9 Even as the Father hath loved me, I also have loved you: abide ye in my love.

John 15:10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father’s commandments, and abide in his love.

John 15:11 These things have I spoken unto you, that my joy may be in you, and [that] your joy may be fulfilled.

John 15:12 This is my commandment, that ye love one another, even as I have loved you.

John 15:13 Greater love hath no man than this, that a man lay down his life for his friends.

John 15:14 Ye are my friends, if ye do the things which I command you.

John 15:15 No longer do I call you servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I heard from my Father I have made known unto you.

John 15:16 Ye did not choose me, but I chose you, and appointed you, that ye should go and bear fruit, and [that] your fruit should abide: that whatsoever ye shall ask of the Father in my name, he may give it you.

John 15:17 These things I command you, that ye may love one another.

John 15:18 If the world hateth you, ye know that it hath hated me before [it hated] you.

John 15:19 If ye were of the world, the world would love its own: but because ye are not of the world, but I chose you out of the world, therefore the world hateth you.

John 15:20 Remember the word that I said unto you, A servant is not greater than his lord. If they persecuted me, they will also persecute you; if they kept my word, they will keep yours also.

John 15:21 But all these things will they do unto you for my name's sake, because they know not him that sent me.

John 15:22 If I had not come and spoken unto them, they had not had sin: but now they have no excuse for their sin.

John 15:23 He that hateth me hateth my Father also.

John 15:24 If I had not done among them the works which none other did, they had not had sin: but now have they both seen and hated both me and my Father.

John 15:25 But [this cometh to pass], that the word may be fulfilled that is written in their law, They hated me without a cause.

John 15:26 But when the Comforter is come, whom I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall bear witness of me:

John 15:27 and ye also bear witness, because ye have been with me from the beginning.

John 16:1 These things have I spoken unto you, that ye should not be made to stumble.

John 16:2 They shall put you out of the synagogues: yea, the hour cometh, that whosoever killeth you shall think that he offereth service unto God.

John 16:3 And these things will they do, because they have not known the Father, nor me.

John 16:4 But these things have I spoken unto you, that when their hour is come, ye may remember them, how that I told you. And these things I said not unto you from the beginning, because I was with you.

John 16:5 But now I go unto him that sent me; and none of you asketh me, Whither goest thou?

John 16:6 But because I have spoken these things unto you, sorrow hath filled your heart.

John 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I go, I will send him unto you.

John 16:8 And he, when he is come, will convict the world in respect of sin, and of righteousness, and of judgment:

John 16:9 of sin, because they believe not on me;

John 16:10 of righteousness, because I go to the Father, and ye behold me no more;

John 16:11 of judgment, because the prince of this world hath been judged.

John 16:12 I have yet many things to say unto you, but ye cannot bear them now.

John 16:13 Howbeit when he, the Spirit of truth, is come, he shall guide you into all the truth: for he shall not speak from himself; but what things soever he shall hear, [these] shall he speak: and he shall declare unto you the things that are to come.

John 16:14 He shall glorify me: for he shall take of mine, and shall declare [it] unto you.

John 16:15 All things whatsoever the Father hath are mine: therefore said I, that he taketh of mine, and shall declare [it] unto you.

John 16:16 A little while, and ye behold me no more; and again a little while, and ye shall see me.

John 16:17 [Some] of his disciples therefore said one to another, What is this that he saith unto us, A little while, and ye behold me not; and again a little while, and ye shall see me: and, Because I go to the Father?

John 16:18 They said therefore, What is this that he saith, A little while? We know not what he saith.

John 16:19 Jesus perceived that they were desirous to ask him, and he said unto them, Do ye inquire among yourselves concerning this, that

I said, A little while, and ye behold me not, and again a little while, and ye shall see me?

John 16:20 Verily, verily, I say unto you, that ye shall weep and lament, but the world shall rejoice: ye shall be sorrowful, but your sorrow shall be turned into joy.

John 16:21 A woman when she is in travail hath sorrow, because her hour is come: but when she is delivered of the child, she remembereth no more the anguish, for the joy that a man is born into the world.

John 16:22 And ye therefore now have sorrow: but I will see you again, and your heart shall rejoice, and your joy no one taketh away from you.

John 16:23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, If ye shall ask anything of the Father, he will give it you in my name.

John 16:24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be fulfilled.

John 16:25 These things have I spoken unto you in proverbs: the hour cometh, when I shall no more speak unto you in proverbs, but shall tell you plainly of the Father.

John 16:26 In that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you;

John 16:27 for the Father himself loveth you, because ye have loved me, and have believed that I came forth from the Father.

John 16:28 I came out from the Father, and am come into the world: again, I leave the world, and go unto the Father.

John 16:29 His disciples say, Lo, now speakest thou plainly, and speakest no proverb.

John 16:30 Now know we that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

John 16:31 Jesus answered them, Do ye now believe?

John 16:32 Behold, the hour cometh, yea, is come, that ye shall be scattered, every man to his own, and shall leave me alone: and [yet] I am not alone, because the Father is with me.

John 16:33 These things have I spoken unto you, that in me ye may have peace. In the world ye have tribulation: but be of good cheer; I have overcome the world.

John 17:1 These things spake Jesus; and lifting up his eyes to heaven, he said, Father, the hour is come; glorify thy Son, that the Son may glorify thee:

John 17:2 even as thou gavest him authority over all flesh, that whatsoever thou hast given him, to them he should give eternal life.

John 17:3 And this is life eternal, that they should know thee the only true God, and him whom thou didst send, [even] Jesus Christ.

John 17:4 I glorified thee on the earth, having accomplished the work which thou hast given me to do.

John 17:5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

John 17:6 I manifested thy name unto the men whom thou gavest me out of the world: thine they were, and thou gavest them to me; and they have kept thy word.

John 17:7 Now they know that all things whatsoever thou hast given me are from thee:

John 17:8 for the words which thou gavest me I have given unto them; and they received [them], and knew of a truth that I came forth from thee, and they believed that thou didst send me.

John 17:9 I pray for them: I pray not for the world, but for those whom thou hast given me; for they are thine:

John 17:10 and all things that are mine are thine, and thine are mine: and I am glorified in them.

John 17:11 And I am no more in the world, and these are in the world, and I come to thee. Holy Father, keep them in thy name which thou hast given me, that they may be one, even as we [are].

John 17:12 While I was with them, I kept them in thy name which thou hast given me: and I guarded them, and not one of them perished, but the son of perdition; that the scripture might be fulfilled.

John 17:13 But now I come to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves.

John 17:14 I have given them thy word; and the world hated them, because they are not of the world, even as I am not of the world.

John 17:15 I pray not that thou shouldest take them from the world, but that thou shouldest keep them from the evil [one].

John 17:16 They are not of the world, even as I am not of the world.

John 17:17 Sanctify them in the truth: thy word is truth.

John 17:18 As thou didst send me into the world, even so sent I them into the world.

John 17:19 And for their sakes I sanctify myself, that they themselves also may be sanctified in truth.

John 17:20 Neither for these only do I pray, but for them also that believe on me through their word;

John 17:21 that they may all be one; even as thou, Father, [art] in me, and I in thee, that they also may be in us: that the world may believe that thou didst send me.

John 17:22 And the glory which thou hast given me I have given unto them; that they may be one, even as we [are] one;

John 17:23 I in them, and thou in me, that they may be perfected into one; that the world may know that thou didst send me, and lovedst them, even as thou lovedst me.

John 17:24 Father, that which thou hast given me, I will that, where I am, they also may be with me; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

John 17:25 O righteous Father, the world knew thee not, but I knew thee; and these knew that thou didst send me;

John 17:26 and I made known unto them thy name, and will make it known; that the love wherewith thou lovedst me may be in them, and I in them.

John 18:1 When Jesus had spoken these words, he went forth with his disciples over the brook Kidron, where was a garden, into the which he entered, himself and his disciples.

John 18:2 Now Judas also, which betrayed him, knew the place: for Jesus oft-times resorted thither with his disciples.

John 18:3 Judas then, having received the band [of soldiers], and officers from the chief priests and the Pharisees, cometh thither with lanterns and torches and weapons.

John 18:4 Jesus therefore, knowing all the things that were coming upon him, went forth, and saith unto them, Whom seek ye?

John 18:5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am [he]. And Judas also, which betrayed him, was standing with them.

John 18:6 When therefore he said unto them, I am [he], they went backward, and fell to the ground.

John 18:7 Again therefore he asked them, Whom seek ye? And they said, Jesus of Nazareth.

John 18:8 Jesus answered, I told you that I am [he]: if therefore ye seek me, let these go their way:

John 18:9 that the word might be fulfilled which he spake, Of those whom thou hast given me I lost not one.

John 18:10 Simon Peter therefore having a sword drew it, and struck the high priest’s servant, and cut off his right ear. Now the servant’s name was Malchus.

John 18:11 Jesus therefore said unto Peter, Put up the sword into the sheath: the cup which the Father hath given me, shall I not drink it?

John 18:12 So the band and the chief captain, and the officers of the Jews, seized Jesus and bound him,

John 18:13 and led him to Annas first; for he was father in law to Caiaphas, which was high priest that year.

John 18:14 Now Caiaphas was he which gave counsel to the Jews, that it was expedient that one man should die for the people.

John 18:15 And Simon Peter followed Jesus, and [so did] another disciple. Now that disciple was known unto the high priest, and entered in with Jesus into the court of the high priest;

John 18:16 but Peter was standing at the door without. So the other disciple, which was known unto the high priest, went out and spake unto her that kept the door, and brought in Peter.

John 18:17 The maid therefore that kept the door saith unto Peter, Art thou also [one] of this man's disciples? He saith, I am not.

John 18:18 Now the servants and the officers were standing [there], having made a fire of coals; for it was cold; and they were warming themselves: and Peter also was with them, standing and warming himself.

John 18:19 The high priest therefore asked Jesus of his disciples, and of his teaching.

John 18:20 Jesus answered him, I have spoken openly to the world; I ever taught in synagogues, and in the temple, where all the Jews come together; and in secret spake I nothing.

John 18:21 Why askest thou me? ask them that have heard [me], what I spake unto them: behold, these know the things which I said.

John 18:22 And when he had said this, one of the officers standing by struck Jesus with his hand, saying, Answerest thou the high priest so?

John 18:23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

John 18:24 Annas therefore sent him bound unto Caiaphas the high priest.

John 18:25 Now Simon Peter was standing and warming himself. They said therefore unto him, Art thou also [one] of his disciples? He denied, and said, I am not.

John 18:26 One of the servants of the high priest, being a kinsman of him whose ear Peter cut off, saith, Did not I see thee in the garden with him?

John 18:27 Peter therefore denied again: and straightway the cock crew.

John 18:28 They lead Jesus therefore from Caiaphas into the palace: and it was early; and they themselves entered not into the palace, that they might not be defiled, but might eat the passover.

John 18:29 Pilate therefore went out unto them, and saith, What accusation bring ye against this man?

John 18:30 They answered and said unto him, If this man were not an evil-doer, we should not have delivered him up unto thee.

John 18:31 Pilate therefore said unto them, Take him yourselves, and judge him according to your law. The Jews said unto him, It is not lawful for us to put any man to death:

John 18:32 that the word of Jesus might be fulfilled, which he spake, signifying by what manner of death he should die.

John 18:33 Pilate therefore entered again into the palace, and called Jesus, and said unto him, Art thou the King of the Jews?

John 18:34 Jesus answered, Sayest thou this of thyself, or did others tell it thee concerning me?

John 18:35 Pilate answered, Am I a Jew? Thine own nation and the chief priests delivered thee unto me: what hast thou done?

John 18:36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

John 18:37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end have I been born, and to this end am I come into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

John 18:38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find no crime in him.

John 18:39 But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

John 18:40 They cried out therefore again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

John 19:1 Then Pilate therefore took Jesus, and scourged him.

John 19:2 And the soldiers plaited a crown of thorns, and put it on his head, and arrayed him in a purple garment;

John 19:3 and they came unto him, and said, Hail, King of the Jews! and they struck him with their hands.

John 19:4 And Pilate went out again, and saith unto them, Behold, I bring him out to you, that ye may know that I find no crime in him.

John 19:5 Jesus therefore came out, wearing the crown of thorns and the purple garment. And [Pilate] saith unto them, Behold, the man!

John 19:6 When therefore the chief priests and the officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take him yourselves, and crucify him: for I find no crime in him.

John 19:7 The Jews answered him, We have a law, and by that law he ought to die, because he made himself the Son of God.

John 19:8 When Pilate therefore heard this saying, he was the more afraid;

John 19:9 and he entered into the palace again, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

John 19:10 Pilate therefore saith unto him, Speakest thou not unto me? knowest thou not that I have power to release thee, and have power to crucify thee?

John 19:11 Jesus answered him, Thou wouldest have no power against me, except it were given thee from above: therefore he that delivered me unto thee hath greater sin.

John 19:12 Upon this Pilate sought to release him: but the Jews cried out, saying, If thou release this man, thou art not Caesar’s friend: every one that maketh himself a king speaketh against Caesar.

John 19:13 When Pilate therefore heard these words, he brought Jesus out, and sat down on the judgment-seat at a place called The Pavement, but in Hebrew, Gabbatha.

John 19:14 Now it was the Preparation of the passover: it was about the sixth hour. And he saith unto the Jews, Behold, your King!

John 19:15 They therefore cried out, Away with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

John 19:16 Then therefore he delivered him unto them to be crucified.

John 19:17 They took Jesus therefore: and he went out, bearing the cross for himself, unto the place called The place of a skull, which is called in Hebrew Golgotha:

John 19:18 where they crucified him, and with him two others, on either side one, and Jesus in the midst.

John 19:19 And Pilate wrote a title also, and put it on the cross. And there was written, JESUS OF NAZARETH, THE KING OF THE JEWS.

John 19:20 This title therefore read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] in Latin, [and] in Greek.

John 19:21 The chief priests of the Jews therefore said to Pilate, Write not, The King of the Jews; but, that he said, I am King of the Jews.

John 19:22 Pilate answered, What I have written I have written.

John 19:23 The soldiers therefore, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also the coat: now the coat was without seam, woven from the top throughout.

John 19:24 They said therefore one to another, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my garments among them, And upon my vesture did they cast lots. These things therefore the soldiers did.

John 19:25 But there were standing by the cross of Jesus his mother, and his mother's sister, Mary the [wife] of Clopas, and Mary Magdalene.

John 19:26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold, thy son!

John 19:27 Then saith he to the disciple, Behold, thy mother! And from that hour the disciple took her unto his own [home].

John 19:28 After this Jesus, knowing that all things are now finished, that the scripture might be accomplished, saith, I thirst.

John 19:29 There was set there a vessel full of vinegar: so they put a sponge full of the vinegar upon hyssop, and brought it to his mouth.

John 19:30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up his spirit.

John 19:31 The Jews therefore, because it was the Preparation, that the bodies should not remain on the cross upon the sabbath (for the day of that sabbath was a high [day]), asked of Pilate that their legs might be broken, and [that] they might be taken away.

John 19:32 The soldiers therefore came, and brake the legs of the first, and of the other which was crucified with him:

John 19:33 but when they came to Jesus, and saw that he was dead already, they brake not his legs:

John 19:34 howbeit one of the soldiers with a spear pierced his side, and straightway there came out blood and water.

John 19:35 And he that hath seen hath borne witness, and his witness is true: and he knoweth that he saith true, that ye also may believe.

John 19:36 For these things came to pass, that the scripture might be fulfilled, A bone of him shall not be broken.

John 19:37 And again another scripture saith, They shall look on him whom they pierced.

John 19:38 And after these things Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, asked of Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took away his body.

John 19:39 And there came also Nicodemus, he who at the first came to him by night, bringing a mixture of myrrh and aloes, about a hundred pounds [weight].

John 19:40 So they took the body of Jesus, and bound it in linen cloths with the spices, as the custom of the Jews is to bury.

John 19:41 Now in the place where he was crucified there was a garden; and in the garden a new tomb wherein was never man yet laid.

John 19:42 There then because of the Jews' Preparation (for the tomb was nigh at hand) they laid Jesus.

John 20:1 Now on the first [day] of the week cometh Mary Magdalene early, while it was yet dark, unto the tomb, and seeth the stone taken away from the tomb.

John 20:2 She runneth therefore, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the tomb, and we know not where they have laid him.

John 20:3 Peter therefore went forth, and the other disciple, and they went toward the tomb.

John 20:4 And they ran both together: and the other disciple outran Peter, and came first to the tomb;

John 20:5 and stooping and looking in, he seeth the linen cloths lying; yet entered he not in.

John 20:6 Simon Peter therefore also cometh, following him, and entered into the tomb; and he beholdeth the linen cloths lying,

John 20:7 and the napkin, that was upon his head, not lying with the linen cloths, but rolled up in a place by itself.

John 20:8 Then entered in therefore the other disciple also, which came first to the tomb, and he saw, and believed.

John 20:9 For as yet they knew not the scripture, that he must rise again from the dead.

John 20:10 So the disciples went away again unto their own home.

John 20:11 But Mary was standing without at the tomb weeping: so, as she wept, she stooped and looked into the tomb;

John 20:12 and she beholdeth two angels in white sitting, one at the head, and one at the feet, where the body of Jesus had lain.

John 20:13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

John 20:14 When she had thus said, she turned herself back, and beholdeth Jesus standing, and knew not that it was Jesus.

John 20:15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou hast borne him hence, tell me where thou hast laid him, and I will take him away.

John 20:16 Jesus saith unto her, Mary. She turneth herself, and saith unto him in Hebrew, Rabboni; which is to say, Master.

John 20:17 Jesus saith to her, Touch me not; for I am not yet ascended unto the Father: but go unto my brethren, and say to them, I ascend unto my Father and your Father, and my God and your God.

John 20:18 Mary Magdalene cometh and telleth the disciples, I have seen the Lord; and [how that] he had said these things unto her.

John 20:19 When therefore it was evening, on that day, the first [day] of the week, and when the doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in the midst, and saith unto them, Peace [be] unto you.

John 20:20 And when he had said this, he shewed unto them his hands and his side. The disciples therefore were glad, when they saw the Lord.

John 20:21 Jesus therefore said to them again, Peace [be] unto you: as the Father hath sent me, even so send I you.

John 20:22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

John 20:23 whose soever sins ye forgive, they are forgiven unto them; whose soever [sins] ye retain, they are retained.

John 20:24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

John 20:25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and put my hand into his side, I will not believe.

John 20:26 And after eight days again his disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said, Peace [be] unto you.

John 20:27 Then saith he to Thomas, Reach hither thy finger, and see my hands; and reach [hither] thy hand, and put it into my side: and be not faithless, but believing.

John 20:28 Thomas answered and said unto him, My Lord and my God.

John 20:29 Jesus saith unto him, Because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.

John 20:30 Many other signs therefore did Jesus in the presence of the disciples, which are not written in this book:

John 20:31 but these are written, that ye may believe that Jesus is the Christ, the Son of God; and that believing ye may have life in his name.

John 21:1 After these things Jesus manifested himself again to the disciples at the sea of Tiberias; and he manifested [himself] on this wise.

John 21:2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.

John 21:3 Simon Peter saith unto them, I go a fishing. They say unto him, We also come with thee. They went forth, and entered into the boat; and that night they took nothing.

John 21:4 But when day was now breaking, Jesus stood on the beach: howbeit the disciples knew not that it was Jesus.

John 21:5 Jesus therefore saith unto them, Children, have ye aught to eat? They answered him, No.

John 21:6 And he said unto them, Cast the net on the right side of the boat, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

John 21:7 That disciple therefore whom Jesus loved saith unto Peter, It is the Lord. So when Simon Peter heard that it was the Lord, he girt his coat about him (for he was naked), and cast himself into the sea.

John 21:8 But the other disciples came in the little boat (for they were not far from the land, but about two hundred cubits off), dragging the net [full] of fishes.

John 21:9 So when they got out upon the land, they see a fire of coals there, and fish laid thereon, and bread.

John 21:10 Jesus saith unto them, Bring of the fish which ye have now taken.

John 21:11 Simon Peter therefore went up, and drew the net to land, full of great fishes, a hundred and fifty and three: and for all there were so many, the net was not rent.

John 21:12 Jesus saith unto them, Come [and] break your fast. And none of the disciples durst inquire of him, Who art thou? knowing that it was the Lord.

John 21:13 Jesus cometh, and taketh the bread, and giveth them, and the fish likewise.

John 21:14 This is now the third time that Jesus was manifested to the disciples, after that he was risen from the dead.

John 21:15 So when they had broken their fast, Jesus saith to Simon Peter, Simon, [son] of John, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

John 21:16 He saith to him again a second time, Simon, [son] of John, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Tend my sheep.

John 21:17 He saith unto him the third time, Simon, [son] of John, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

John 21:18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

John 21:19 Now this he spake, signifying by what manner of death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

John 21:20 Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned back on his breast at the supper, and said, Lord, who is he that betrayeth thee?

John 21:21 Peter therefore seeing him saith to Jesus, Lord, and what shall this man do?

John 21:22 Jesus saith unto him, If I will that he tarry till I come, what [is that] to thee? follow thou me.

John 21:23 This saying therefore went forth among the brethren, that that disciple should not die: yet Jesus said not unto him, that he should not die; but, If I will that he tarry till I come, what [is that] to thee?

John 21:24 This is the disciple which beareth witness of these things, and wrote these things: and we know that his witness is true.

John 21:25 And there are also many other things which Jesus did, the which if they should be written every one, I suppose that even the world itself would not contain the books that should be written.

Acts

1:1 The former treatise I made, O Theophilus, concerning all that Jesus began both to do and to teach,

Acts 1:2 until the day in which he was received up, after that he had given commandment through the Holy Ghost unto the apostles whom he had chosen:

Acts 1:3 To whom he also shewed himself alive after his passion by many proofs, appearing unto them by the space of forty days, and speaking the things concerning the kingdom of God:

Acts 1:4 and, being assembled together with them, he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, [said he], ye heard from me:

Acts 1:5 For John indeed baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

Acts 1:6 They therefore, when they were come together, asked him, saying, Lord, dost thou at this time restore the kingdom to Israel?

Acts 1:7 And he said unto them, It is not for you to know times or seasons, which the Father hath set within his own authority.

Acts 1:8 But ye shall receive power, when the Holy Ghost is come upon you: and ye shall be my witnesses both in Jerusalem, and in all Judaea and Samaria, and unto the uttermost part of the earth.

Acts 1:9 And when he had said these things, as they were looking, he was taken up; and a cloud received him out of their sight.

Acts 1:10 And while they were looking stedfastly into heaven as he went, behold, two men stood by them in white apparel;

Acts 1:11 which also said, Ye men of Galilee, why stand ye looking into heaven? this Jesus, which was received up from you into heaven, shall so come in like manner as ye beheld him going into heaven.

Acts 1:12 Then returned they unto Jerusalem from the mount called Olivet, which is nigh unto Jerusalem, a sabbath day’s journey off.

Acts 1:13 And when they were come in, they went up into the upper chamber, where they were abiding; both Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James [the son] of Alphaeus, and Simon the Zealot, and Judas [the son] of James.

Acts 1:14 These all with one accord continued stedfastly in prayer, with the women, and Mary the mother of Jesus, and with his brethren.

Acts 1:15 And in these days Peter stood up in the midst of the brethren, and said (and there was a multitude of persons [gathered] together, about a hundred and twenty),

Acts 1:16 Brethren, it was needful that the scripture should be fulfilled, which the Holy Ghost spake before by the mouth of David concerning Judas, who was guide to them that took Jesus.

Acts 1:17 For he was numbered among us, and received his portion in this ministry.

Acts 1:18 (Now this man obtained a field with the reward of his iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

Acts 1:19 And it became known to all the dwellers at Jerusalem; insomuch that in their language that field was called Akeldama, that is, The field of blood.)

Acts 1:20 For it is written in the book of Psalms, Let his habitation be made desolate, And let no man dwell therein: and, His office let another take.

Acts 1:21 Of the men therefore which have companied with us all the time that the Lord Jesus went in and went out among us,

Acts 1:22 beginning from the baptism of John, unto the day that he was received up from us, of these must one become a witness with us of his resurrection.

Acts 1:23 And they put forward two, Joseph called Barsabbas, who was surnamed Justus, and Matthias.

Acts 1:24 And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew of these two the one whom thou hast chosen,

Acts 1:25 to take the place in this ministry and apostleship, from which Judas fell away, that he might go to his own place.

Acts 1:26 And they gave lots for them; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

Acts 2:1 And when the day of Pentecost was now come, they were all together in one place.

Acts 2:2 And suddenly there came from heaven a sound as of the rushing of a mighty wind, and it filled all the house where they were sitting.

Acts 2:3 And there appeared unto them tongues parting asunder, like as of fire; and it sat upon each one of them.

Acts 2:4 And they were all filled with the Holy Spirit, and began to speak with other tongues, as the Spirit gave them utterance.

Acts 2:5 Now there were dwelling at Jerusalem Jews, devout men, from every nation under heaven.

Acts 2:6 And when this sound was heard, the multitude came together, and were confounded, because that every man heard them speaking in his own language.

Acts 2:7 And they were all amazed and marveled, saying, Behold, are not all these which speak Galilaeans?

Acts 2:8 And how hear we, every man in our own language, wherein we were born?

Acts 2:9 Parthians and Medes and Elamites, and the dwellers in Mesopotamia, in Judaea and Cappadocia, in Pontus and Asia,

Acts 2:10 in Phrygia and Pamphylia, in Egypt and the parts of Libya about Cyrene, and sojourners from Rome, both Jews and proselytes,

Acts 2:11 Cretans and Arabians, we do hear them speaking in our tongues the mighty works of God.

Acts 2:12 And they were all amazed, and were perplexed, saying one to another, What meaneth this?

Acts 2:13 But others mocking said, They are filled with new wine.

Acts 2:14 But Peter, standing up with the eleven, lifted up his voice, and spake forth unto them, [saying], Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and give ear unto my words.

Acts 2:15 For these are not drunken, as ye suppose; seeing it is [but] the third hour of the day;

Acts 2:16 but this is that which hath been spoken by the prophet Joel;

Acts 2:17 And it shall be in the last days, saith God, I will pour forth of my Spirit upon all flesh: And your sons and your daughters shall prophesy, And your young men shall see visions, And your old men shall dream dreams:

Acts 2:18 Yea and on my servants and on my handmaidens in those days Will I pour forth of my Spirit; and they shall prophesy.

Acts 2:19 And I will shew wonders in the heaven above, And signs on the earth beneath; Blood, and fire, and vapour of smoke:

Acts 2:20 The sun shall be turned into darkness, And the moon into blood, Before the day of the Lord come, That great and notable [day]:

Acts 2:21 And it shall be, that whosoever shall call on the name of the Lord shall be saved.

Acts 2:22 Ye men of Israel, hear these words: Jesus of Nazareth, a man approved of God unto you by mighty works and wonders and signs, which God did by him in the midst of you, even as ye yourselves know;

Acts 2:23 him, being delivered up by the determinate counsel and foreknowledge of God, ye by the hand of lawless men did crucify and slay:

Acts 2:24 whom God raised up, having loosed the pangs of death: because it was not possible that he should be holden of it.

Acts 2:25 For David saith concerning him, I beheld the Lord always before my face; For he is on my right hand, that I should not be moved:

Acts 2:26 Therefore my heart was glad, and my tongue rejoiced; Moreover my flesh also shall dwell in hope:

Acts 2:27 Because thou wilt not leave my soul in Hades, Neither wilt thou give thy Holy One to see corruption.

Acts 2:28 Thou madest known unto me the ways of life; Thou shalt make me full of gladness with thy countenance.

Acts 2:29 Brethren, I may say unto you freely of the patriarch David, that he both died and was buried, and his tomb is with us unto this day.

Acts 2:30 Being therefore a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins he would set [one] upon his throne;

Acts 2:31 he foreseeing [this] spake of the resurrection of the Christ, that neither was he left in Hades, nor did his flesh see corruption.

Acts 2:32 This Jesus did God raise up, whereof we all are witnesses.

Acts 2:33 Being therefore by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath poured forth this, which ye see and hear.

Acts 2:34 For David ascended not into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

Acts 2:35 Till I make thine enemies the footstool of thy feet.

Acts 2:36 Let all the house of Israel therefore know assuredly, that God hath made him both Lord and Christ, this Jesus whom ye crucified.

Acts 2:37 Now when they heard [this], they were pricked in their heart, and said unto Peter and the rest of the apostles, Brethren, what shall we do?

Acts 2:38 And Peter [said] unto them, Repent ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins; and ye shall receive the gift of the Holy Ghost.

Acts 2:39 For to you is the promise, and to your children, and to all that are afar off, [even] as many as the Lord our God shall call unto him.

Acts 2:40 And with many other words he testified, and exhorted them, saying, Save yourselves from this crooked generation.

Acts 2:41 They then that received his word were baptized: and there were added [unto them] in that day about three thousand souls.

Acts 2:42 And they continued stedfastly in the apostles’ teaching and fellowship, in the breaking of bread and the prayers.

Acts 2:43 And fear came upon every soul: and many wonders and signs were done by the apostles.

Acts 2:44 And all that believed were together, and had all things common;

Acts 2:45 and they sold their possessions and goods, and parted them to all, according as any man had need.

Acts 2:46 And day by day, continuing stedfastly with one accord in the temple, and breaking bread at home, they did take their food with gladness and singleness of heart,

Acts 2:47 praising God, and having favour with all the people. And the Lord added to them day by day those that were being saved.

Acts 3:1 Now Peter and John were going up into the temple at the hour of prayer, [being] the ninth [hour].

Acts 3:2 And a certain man that was lame from his mother’s womb was carried, whom they laid daily at the door of the temple which is called Beautiful, to ask alms of them that entered into the temple;

Acts 3:3 who seeing Peter and John about to go into the temple, asked to receive an alms.

Acts 3:4 And Peter, fastening his eyes upon him, with John, said, Look on us.

Acts 3:5 And he gave heed unto them, expecting to receive something from them.

Acts 3:6 But Peter said, Silver and gold have I none; but what I have, that give I thee. In the name of Jesus Christ of Nazareth, walk.

Acts 3:7 And he took him by the right hand, and raised him up: and immediately his feet and his ankle-bones received strength.

Acts 3:8 And leaping up, he stood, and began to walk; and he entered with them into the temple, walking, and leaping, and praising God.

Acts 3:9 And all the people saw him walking and praising God:

Acts 3:10 and they took knowledge of him, that it was he which sat for alms at the Beautiful Gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

Acts 3:11 And as he held Peter and John, all the people ran together unto them in the porch that is called Solomon’s, greatly wondering.

Acts 3:12 And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this man? or why fasten ye your eyes on us, as though by our own power or godliness we had made him to walk?

Acts 3:13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Servant Jesus; whom ye delivered up, and denied before the face of Pilate, when he had determined to release him.

Acts 3:14 But ye denied the Holy and Righteous One, and asked for a murderer to be granted unto you,

Acts 3:15 and killed the Prince of life; whom God raised from the dead; whereof we are witnesses.

Acts 3:16 And by faith in his name hath his name made this man strong, whom ye behold and know: yea, the faith which is through him hath given him this perfect soundness in the presence of you all.

Acts 3:17 And now, brethren, I wot that in ignorance ye did it, as did also your rulers.

Acts 3:18 But the things which God foreshewed by the mouth of all the prophets, that his Christ should suffer, he thus fulfilled.

Acts 3:19 Repent ye therefore, and turn again, that your sins may be blotted out, that so there may come seasons of refreshing from the presence of the Lord;

Acts 3:20 and that he may send the Christ who hath been appointed for you, [even] Jesus:

Acts 3:21 whom the heaven must receive until the times of restoration of all things, whereof God spake by the mouth of his holy prophets which have been since the world began.

Acts 3:22 Moses indeed said, A prophet shall the Lord God raise up unto you from among your brethren, like unto me; to him shall ye hearken in all things whatsoever he shall speak unto you.

Acts 3:23 And it shall be, that every soul, which shall not hearken to that prophet, shall be utterly destroyed from among the people.

Acts 3:24 Yea and all the prophets from Samuel and them that followed after, as many as have spoken, they also told of these days.

Acts 3:25 Ye are the sons of the prophets, and of the covenant which God made with your fathers, saying unto Abraham, And in thy seed shall all the families of the earth be blessed.

Acts 3:26 Unto you first God, having raised up his Servant, sent him to bless you, in turning away every one of you from your iniquities.

Acts 4:1 And as they spake unto the people, the priests and the captain of the temple and the Sadducees came upon them,

Acts 4:2 being sore troubled because they taught the people, and proclaimed in Jesus the resurrection from the dead.

Acts 4:3 And they laid hands on them, and put them in ward unto the morrow: for it was now eventide.

Acts 4:4 But many of them that heard the word believed; and the number of the men came to be about five thousand.

Acts 4:5 And it came to pass on the morrow, that their rulers and elders and scribes were gathered together in Jerusalem;

Acts 4:6 and Annas the high priest [was there], and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest.

Acts 4:7 And when they had set them in the midst, they inquired, By what power, or in what name, have ye done this?

Acts 4:8 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders,

Acts 4:9 if we this day are examined concerning a good deed done to an impotent man, by what means this man is made whole;

Acts 4:10 be it known unto you all, and to all the people of Israel, that in the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] in him doth this man stand here before you whole.

Acts 4:11 He is the stone which was set at nought of you the builders, which was made the head of the corner.

Acts 4:12 And in none other is there salvation: for neither is there any other name under heaven, that is given among men, wherein we must be saved.

Acts 4:13 Now when they beheld the boldness of Peter and John, and had perceived that they were unlearned and ignorant men, they marveled; and they took knowledge of them, that they had been with Jesus.

Acts 4:14 And seeing the man which was healed standing with them, they could say nothing against it.

Acts 4:15 But when they had commanded them to go aside out of the council, they conferred among themselves,

Acts 4:16 saying, What shall we do to these men? for that indeed a notable miracle hath been wrought through them, is manifest to all that dwell in Jerusalem; and we cannot deny it.

Acts 4:17 But that it spread no further among the people, let us threaten them, that they speak henceforth to no man in this name.

Acts 4:18 And they called them, and charged them not to speak at all nor teach in the name of Jesus.

Acts 4:19 But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you rather than unto God, judge ye:

Acts 4:20 for we cannot but speak the things which we saw and heard.

Acts 4:21 And they, when they had further threatened them, let them go, finding nothing how they might punish them, because of the people; for all men glorified God for that which was done.

Acts 4:22 For the man was more than forty years old, on whom this miracle of healing was wrought.

Acts 4:23 And being let go, they came to their own company, and reported all that the chief priests and the elders had said unto them.

Acts 4:24 And they, when they heard it, lifted up their voice to God with one accord, and said, O Lord, thou that didst make the heaven and the earth and the sea, and all that in them is:

Acts 4:25 who by the Holy Ghost, [by] the mouth of our father David thy servant, didst say, Why did the Gentiles rage, And the peoples imagine vain things?

Acts 4:26 The kings of the earth set themselves in array, And the rulers were gathered together, Against the Lord, and against his Anointed:

Acts 4:27 for of a truth in this city against thy holy Servant Jesus, whom thou didst anoint, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel, were gathered together, Acts 4:28 to do whatsoever thy hand and thy counsel foreordained to come to pass.

Acts 4:29 And now, Lord, look upon their threatenings: and grant unto thy servants to speak thy word with all boldness,

Acts 4:30 while thou stretchest forth thy hand to heal; and that signs and wonders may be done through the name of thy holy Servant Jesus.

Acts 4:31 And when they had prayed, the place was shaken wherein they were gathered together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

Acts 4:32 And the multitude of them that believed were of one heart and soul: and not one [of them] said that aught of the things which he possessed was his own; but they had all things common.

Acts 4:33 And with great power gave the apostles their witness of the resurrection of the Lord Jesus: and great grace was upon them all.

Acts 4:34 For neither was there among them any that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

Acts 4:35 and laid them at the apostles’ feet: and distribution was made unto each, according as any one had need.

Acts 4:36 And Joseph, who by the apostles was surnamed Barnabas (which is, being interpreted, Son of exhortation), a Levite, a man of Cyprus by race,

Acts 4:37 having a field, sold it, and brought the money, and laid it at the apostles’ feet.

Acts 5:1 But a certain man named Ananias, with Sapphira his wife, sold a possession,

Acts 5:2 and kept back [part] of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles’ feet.

Acts 5:3 But Peter said, Ananias, why hath Satan filled thy heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?

Acts 5:4 Whiles it remained, did it not remain thine own? and after it was sold, was it not in thy power? How is it that thou hast conceived this thing in thy heart? thou hast not lied unto men, but unto God.

Acts 5:5 And Ananias hearing these words fell down and gave up the ghost: and great fear came upon all that heard it.

Acts 5:6 And the young men arose and wrapped him round, and they carried him out and buried him.

Acts 5:7 And it was about the space of three hours after, when his wife, not knowing what was done, came in.

Acts 5:8 And Peter answered unto her, Tell me whether ye sold the land for so much. And she said, Yea, for so much.

Acts 5:9 But Peter [said] unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and they shall carry thee out.

Acts 5:10 And she fell down immediately at his feet, and gave up the ghost: and the young men came in and found her dead, and they carried her out and buried her by her husband.

Acts 5:11 And great fear came upon the whole church, and upon all that heard these things.

Acts 5:12 And by the hands of the apostles were many signs and wonders wrought among the people; and they were all with one accord in Solomon's porch.

Acts 5:13 But of the rest durst no man join himself to them: howbeit the people magnified them;

Acts 5:14 and believers were the more added to the Lord, multitudes both of men and women;

Acts 5:15 insomuch that they even carried out the sick into the streets, and laid them on beds and couches, that, as Peter came by, at the least his shadow might overshadow some one of them.

Acts 5:16 And there also came together the multitude from the cities round about Jerusalem, bringing sick folk, and them that were vexed with unclean spirits: and they were healed every one.

Acts 5:17 But the high priest rose up, and all they that were with him (which is the sect of the Sadducees), and they were filled with jealousy,

Acts 5:18 and laid hands on the apostles, and put them in public ward.

Acts 5:19 But an angel of the Lord by night opened the prison doors, and brought them out, and said,

Acts 5:20 Go ye, and stand and speak in the temple to the people all the words of this Life.

Acts 5:21 And when they heard [this], they entered into the temple about daybreak, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison-house to have them brought.

Acts 5:22 But the officers that came found them not in the prison; and they returned, and told,

Acts 5:23 saying, The prison-house we found shut in all safety, and the keepers standing at the doors: but when we had opened, we found no man within.

Acts 5:24 Now when the captain of the temple and the chief priests heard these words, they were much perplexed concerning them whereunto this would grow.

Acts 5:25 And there came one and told them, Behold, the men whom ye put in the prison are in the temple standing and teaching the people.

Acts 5:26 Then went the captain with the officers, and brought them, [but] without violence; for they feared the people, lest they should be stoned.

Acts 5:27 And when they had brought them, they set them before the council. And the high priest asked them,

Acts 5:28 saying, We straitly charged you not to teach in this name: and behold, ye have filled Jerusalem with your teaching, and intend to bring this man's blood upon us.

Acts 5:29 But Peter and the apostles answered and said, We must obey God rather than men.

Acts 5:30 The God of our fathers raised up Jesus, whom ye slew, hanging him on a tree.

Acts 5:31 Him did God exalt with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and remission of sins.

Acts 5:32 And we are witnesses of these things; and [so is] the Holy Ghost, whom God hath given to them that obey him.

Acts 5:33 But they, when they heard this, were cut to the heart, and were minded to slay them.

Acts 5:34 But there stood up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in honour of all the people, and commanded to put the men forth a little while.

Acts 5:35 And he said unto them, Ye men of Israel, take heed to yourselves as touching these men, what ye are about to do.

Acts 5:36 For before these days rose up Theudas, giving himself out to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were dispersed, and came to nought.

Acts 5:37 After this man rose up Judas of Galilee in the days of the enrollment, and drew away [some of the] people after him: he also perished; and all, as many as obeyed him, were scattered abroad.

Acts 5:38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will be overthrown:

Acts 5:39 but if it is of God, ye will not be able to overthrow them; lest haply ye be found even to be fighting against God.

Acts 5:40 And to him they agreed: and when they had called the apostles unto them, they beat them and charged them not to speak in the name of Jesus, and let them go.

Acts 5:41 They therefore departed from the presence of the council, rejoicing that they were counted worthy to suffer dishonour for the Name.

Acts 5:42 And every day, in the temple and at home, they ceased not to teach and to preach Jesus [as] the Christ.

Acts 6:1 Now in these days, when the number of the disciples was multiplying, there arose a murmuring of the Grecian Jews against the Hebrews, because their widows were neglected in the daily ministration.

Acts 6:2 And the twelve called the multitude of the disciples unto them, and said, It is not fit that we should forsake the word of God, and serve tables.

Acts 6:3 Look ye out therefore, brethren, from among you seven men of good report, full of the Spirit and of wisdom, whom we may appoint over this business.

Acts 6:4 But we will continue stedfastly in prayer, and in the ministry of the word.

Acts 6:5 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

Acts 6:6 whom they set before the apostles: and when they had prayed, they laid their hands on them.

Acts 6:7 And the word of God increased; and the number of the disciples multiplied in Jerusalem exceedingly; and a great company of the priests were obedient to the faith.

Acts 6:8 And Stephen, full of grace and power, wrought great wonders and signs among the people.

Acts 6:9 But there arose certain of them that were of the synagogue called [the synagogue] of the Libertines, and of the Cyrenians, and of the Alexandrians, and of them of Cilicia and Asia, disputing with Stephen.

Acts 6:10 And they were not able to withstand the wisdom and the Spirit by which he spake.

Acts 6:11 Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and [against] God.

Acts 6:12 And they stirred up the people, and the elders, and the scribes, and came upon him, and seized him, and brought him into the council,

Acts 6:13 and set up false witnesses, which said, This man ceaseth not to speak words against this holy place, and the law:

Acts 6:14 for we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered unto us.

Acts 6:15 And all that sat in the council, fastening their eyes on him, saw his face as it had been the face of an angel.

Acts 7:1 And the high priest said, Are these things so?

Acts 7:2 And he said, Brethren and fathers, hearken. The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Haran,

Acts 7:3 and said unto him, Get thee out of thy land, and from thy kindred, and come into the land which I shall shew thee.

Acts 7:4 Then came he out of the land of the Chaldaeans, and dwelt in Haran: and from thence, when his father was dead, [God] removed him into this land, wherein ye now dwell:

Acts 7:5 and he gave him none inheritance in it, no, not so much as to set his foot on: and he promised that he would give it to him in possession, and to his seed after him, when [as yet] he had no child.

Acts 7:6 And God spake on this wise, that his seed should sojourn in a strange land, and that they should bring them into bondage, and entreat them evil, four hundred years.

Acts 7:7 And the nation to which they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

Acts 7:8 And he gave him the covenant of circumcision: and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob, and Jacob the twelve patriarchs.

Acts 7:9 And the patriarchs, moved with jealousy against Joseph, sold him into Egypt: and God was with him,

Acts 7:10 and delivered him out of all his afflictions, and gave him favour and wisdom before Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

Acts 7:11 Now there came a famine over all Egypt and Canaan, and great affliction: and our fathers found no sustenance.

Acts 7:12 But when Jacob heard that there was corn in Egypt, he sent forth our fathers the first time.

Acts 7:13 And at the second time Joseph was made known to his brethren; and Joseph’s race became manifest unto Pharaoh.

Acts 7:14 And Joseph sent, and called to him Jacob his father, and all his kindred, threescore and fifteen souls.

Acts 7:15 And Jacob went down into Egypt; and he died, himself, and our fathers;

Acts 7:16 and they were carried over unto Shechem, and laid in the tomb that Abraham bought for a price in silver of the sons of Hamor in Shechem.

Acts 7:17 But as the time of the promise drew nigh, which God vouchsafed unto Abraham, the people grew and multiplied in Egypt,

Acts 7:18 till there arose another king over Egypt, which knew not Joseph.

Acts 7:19 The same dealt subtilly with our race, and evil entreated our fathers, that they should cast out their babes to the end they might not live.

Acts 7:20 At which season Moses was born, and was exceeding fair; and he was nourished three months in his father’s house:

Acts 7:21 and when he was cast out, Pharaoh’s daughter took him up, and nourished him for her own son.

Acts 7:22 And Moses was instructed in all the wisdom of the Egyptians; and he was mighty in his words and works.

Acts 7:23 But when he was well-nigh forty years old, it came into his heart to visit his brethren the children of Israel.

Acts 7:24 And seeing one [of them] suffer wrong, he defended him, and avenged him that was oppressed, smiting the Egyptian:

Acts 7:25 and he supposed that his brethren understood how that God by his hand was giving them deliverance; but they understood not.

Acts 7:26 And the day following he appeared unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

Acts 7:27 But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?

Acts 7:28 Wouldest thou kill me, as thou killedst the Egyptian yesterday?

Acts 7:29 And Moses fled at this saying, and became a sojourner in the land of Midian, where he begat two sons.

Acts 7:30 And when forty years were fulfilled, an angel appeared to him in the wilderness of mount Sinai, in a flame of fire in a bush.

Acts 7:31 And when Moses saw it, he wondered at the sight: and as he drew near to behold, there came a voice of the Lord,

Acts 7:32 I am the God of thy fathers, the God of Abraham, and of Isaac, and of Jacob. And Moses trembled, and durst not behold.

Acts 7:33 And the Lord said unto him, Loose the shoes from thy feet: for the place whereon thou standest is holy ground.

Acts 7:34 I have surely seen the affliction of my people which is in Egypt, and have heard their groaning, and I am come down to deliver them: and now come, I will send thee into Egypt.

Acts 7:35 This Moses whom they refused, saying, Who made thee a ruler and a judge? him hath God sent [to be] both a ruler and a deliverer with the hand of the angel which appeared to him in the bush.

Acts 7:36 This man led them forth, having wrought wonders and signs in Egypt, and in the Red sea, and in the wilderness forty years.

Acts 7:37 This is that Moses, which said unto the children of Israel, A prophet shall God raise up unto you from among your brethren, like unto me.

Acts 7:38 This is he that was in the church in the wilderness with the angel which spake to him in the mount Sinai, and with our fathers: who received living oracles to give unto us:

Acts 7:39 to whom our fathers would not be obedient, but thrust him from them, and turned back in their hearts unto Egypt,

Acts 7:40 saying unto Aaron, Make us gods which shall go before us: for as for this Moses, which led us forth out of the land of Egypt, we wot not what is become of him.

Acts 7:41 And they made a calf in those days, and brought a sacrifice unto the idol, and rejoiced in the works of their hands.

Acts 7:42 But God turned, and gave them up to serve the host of heaven; as it is written in the book of the prophets, Did ye offer unto me slain beasts and sacrifices Forty years in the wilderness, O house of Israel?

Acts 7:43 And ye took up the tabernacle of Moloch, And the star of the god Rephan, The figures which ye made to worship them: And I will carry you away beyond Babylon.

Acts 7:44 Our fathers had the tabernacle of the testimony in the wilderness, even as he appointed who spake unto Moses, that he should make it according to the figure that he had seen.

Acts 7:45 Which also our fathers, in their turn, brought in with Joshua when they entered on the possession of the nations, which God thrust out before the face of our fathers, unto the days of David;

Acts 7:46 who found favour in the sight of God, and asked to find a habitation for the God of Jacob.

Acts 7:47 But Solomon built him a house.

Acts 7:48 Howbeit the Most High dwelleth not in [houses] made with hands; as saith the prophet,

Acts 7:49 The heaven is my throne, And the earth the footstool of my feet: What manner of house will ye build me? saith the Lord: Or what is the place of my rest?

Acts 7:50 Did not my hand make all these things?

Acts 7:51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.

Acts 7:52 Which of the prophets did not your fathers persecute? and they killed them which shewed before of the coming of the Righteous One; of whom ye have now become betrayers and murderers;

Acts 7:53 ye who received the law as it was ordained by angels, and kept it not.

Acts 7:54 Now when they heard these things, they were cut to the heart, and they gnashed on him with their teeth.

Acts 7:55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

Acts 7:56 and said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

Acts 7:57 But they cried out with a loud voice, and stopped their ears, and rushed upon him with one accord;

Acts 7:58 and they cast him out of the city, and stoned him: and the witnesses laid down their garments at the feet of a young man named Saul.

Acts 7:59 And they stoned Stephen, calling upon [the Lord], and saying, Lord Jesus, receive my spirit.

Acts 7:60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

Acts 8:1 And Saul was consenting unto his death. And there arose on that day a great persecution against the church which was in Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

Acts 8:2 And devout men buried Stephen, and made great lamentation over him.

Acts 8:3 But Saul laid waste the church, entering into every house, and haling men and women committed them to prison.

Acts 8:4 They therefore that were scattered abroad went about preaching the word.

Acts 8:5 And Philip went down to the city of Samaria, and proclaimed unto them the Christ.

Acts 8:6 And the multitudes gave heed with one accord unto the things that were spoken by Philip, when they heard, and saw the signs which he did.

Acts 8:7 For [from] many of those which had unclean spirits, they came out, crying with a loud voice: and many that were palsied, and that were lame, were healed.

Acts 8:8 And there was much joy in that city.

Acts 8:9 But there was a certain man, Simon by name, which beforetime in the city used sorcery, and amazed the people of Samaria, giving out that himself was some great one:

Acts 8:10 to whom they all gave heed, from the least to the greatest, saying, This man is that power of God which is called Great.

Acts 8:11 And they gave heed to him, because that of long time he had amazed them with his sorceries.

Acts 8:12 But when they believed Philip preaching good tidings concerning the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.

Acts 8:13 And Simon also himself believed: and being baptized, he continued with Philip; and beholding signs and great miracles wrought, he was amazed.

Acts 8:14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

Acts 8:15 who, when they were come down, prayed for them, that they might receive the Holy Ghost:

Acts 8:16 for as yet he was fallen upon none of them: only they had been baptized into the name of the Lord Jesus.

Acts 8:17 Then laid they their hands on them, and they received the Holy Ghost.

Acts 8:18 Now when Simon saw that through the laying on of the apostles' hands the Holy Ghost was given, he offered them money,

Acts 8:19 saying, Give me also this power, that on whomsoever I lay my hands, he may receive the Holy Ghost.

Acts 8:20 But Peter said unto him, Thy silver perish with thee, because thou hast thought to obtain the gift of God with money.

Acts 8:21 Thou hast neither part nor lot in this matter: for thy heart is not right before God.

Acts 8:22 Repent therefore of this thy wickedness, and pray the Lord, if perhaps the thought of thy heart shall be forgiven thee.

Acts 8:23 For I see that thou art in the gall of bitterness and in the bond of iniquity.

Acts 8:24 And Simon answered and said, Pray ye for me to the Lord, that none of the things which ye have spoken come upon me.

Acts 8:25 They therefore, when they had testified and spoken the word of the Lord, returned to Jerusalem, and preached the gospel to many villages of the Samaritans.

Acts 8:26 But an angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza: the same is desert.

Acts 8:27 And he arose and went: and behold, a man of Ethiopia, a eunuch of great authority under Candace, queen of the Ethiopians, who was over all her treasure, who had come to Jerusalem for to worship;

Acts 8:28 and he was returning and sitting in his chariot, and was reading the prophet Isaiah.

Acts 8:29 And the Spirit said unto Philip, Go near, and join thyself to this chariot.

Acts 8:30 And Philip ran to him, and heard him reading Isaiah the prophet, and said, Understandest thou what thou readest?

Acts 8:31 And he said, How can I, except some one shall guide me? And he besought Philip to come up and sit with him.

Acts 8:32 Now the place of the scripture which he was reading was this, He was led as a sheep to the slaughter; And as a lamb before his shearer is dumb, So he openeth not his mouth:

Acts 8:33 In his humiliation his judgment was taken away: His generation who shall declare? For his life is taken from the earth.

Acts 8:34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other?

Acts 8:35 And Philip opened his mouth, and beginning from this scripture, preached unto him Jesus.

Acts 8:36 And as they went on the way, they came unto a certain water; and the eunuch saith, Behold, [here is] water; what doth hinder me to be baptized?

Acts 8:37

Acts 8:38 And he commanded the chariot to stand still: and they both went down into the water, both Philip and the eunuch; and he baptized him.

Acts 8:39 And when they came up out of the water, the Spirit of the Lord caught away Philip; and the eunuch saw him no more, for he went on his way rejoicing.

Acts 8:40 But Philip was found at Azotus: and passing through he preached the gospel to all the cities, till he came to Caesarea.

Acts 9:1 But Saul, yet breathing threatening and slaughter against the disciples of the Lord, went unto the high priest,

Acts 9:2 and asked of him letters to Damascus unto the synagogues, that if he found any that were of the Way, whether men or women, he might bring them bound to Jerusalem.

Acts 9:3 And as he journeyed, it came to pass that he drew nigh unto Damascus: and suddenly there shone round about him a light out of heaven:

Acts 9:4 and he fell upon the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

Acts 9:5 And he said, Who art thou, Lord? And he [said], I am Jesus whom thou persecutest:

Acts 9:6 but rise, and enter into the city, and it shall be told thee what thou must do.

Acts 9:7 And the men that journeyed with him stood speechless, hearing the voice, but beholding no man.

Acts 9:8 And Saul arose from the earth; and when his eyes were opened, he saw nothing; and they led him by the hand, and brought him into Damascus.

Acts 9:9 And he was three days without sight, and did neither eat nor drink.

Acts 9:10 Now there was a certain disciple at Damascus, named Ananias; and the Lord said unto him in a vision, Ananias. And he said, Behold, I [am here], Lord.

Acts 9:11 And the Lord [said] unto him, Arise, and go to the street which is called Straight, and inquire in the house of Judas for one named Saul, a man of Tarsus: for behold, he prayeth;

Acts 9:12 and he hath seen a man named Ananias coming in, and laying his hands on him, that he might receive his sight.

Acts 9:13 But Ananias answered, Lord, I have heard from many of this man, how much evil he did to thy saints at Jerusalem:

Acts 9:14 and here he hath authority from the chief priests to bind all that call upon thy name.

Acts 9:15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles and kings, and the children of Israel:

Acts 9:16 for I will shew him how many things he must suffer for my name's sake.

Acts 9:17 And Ananias departed, and entered into the house; and laying his hands on him said, Brother Saul, the Lord, [even] Jesus, who appeared unto thee in the way which thou camest, hath sent me, that thou mayest receive thy sight, and be filled with the Holy Ghost.

Acts 9:18 And straightway there fell from his eyes as it were scales, and he received his sight; and he arose and was baptized;

Acts 9:19 and he took food and was strengthened. And he was certain days with the disciples which were at Damascus.

Acts 9:20 And straightway in the synagogues he proclaimed Jesus, that he is the Son of God.

Acts 9:21 And all that heard him were amazed, and said, Is not this he that in Jerusalem made havock of them which called on this name? and he had come hither for this intent, that he might bring them bound before the chief priests.

Acts 9:22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is the Christ.

Acts 9:23 And when many days were fulfilled, the Jews took counsel together to kill him:

Acts 9:24 but their plot became known to Saul. And they watched the gates also day and night that they might kill him:

Acts 9:25 but his disciples took him by night, and let him down through the wall, lowering him in a basket.

Acts 9:26 And when he was come to Jerusalem, he assayed to join himself to the disciples: and they were all afraid of him, not believing that he was a disciple.

Acts 9:27 But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how at Damascus he had preached boldly in the name of Jesus.

Acts 9:28 And he was with them going in and going out at Jerusalem,

Acts 9:29 preaching boldly in the name of the Lord: and he spake and disputed against the Grecian Jews; but they went about to kill him.

Acts 9:30 And when the brethren knew it, they brought him down to Caesarea, and sent him forth to Tarsus.

Acts 9:31 So the church throughout all Judaea and Galilee and Samaria had peace, being edified; and, walking in the fear of the Lord and in the comfort of the Holy Ghost, was multiplied.

Acts 9:32 And it came to pass, as Peter went throughout all parts, he came down also to the saints which dwelt at Lydda.

Acts 9:33 And there he found a certain man named AEneas, which had kept his bed eight years; for he was palsied.

Acts 9:34 And Peter said unto him, AEneas, Jesus Christ healeth thee: arise, and make thy bed. And straightway he arose.

Acts 9:35 And all that dwelt at Lydda and in Sharon saw him, and they turned to the Lord.

Acts 9:36 Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

Acts 9:37 And it came to pass in those days, that she fell sick, and died: and when they had washed her, they laid her in an upper chamber.

Acts 9:38 And as Lydda was nigh unto Joppa, the disciples, hearing that Peter was there, sent two men unto him, entreating him, Delay not to come on unto us.

Acts 9:39 And Peter arose and went with them. And when he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.

Acts 9:40 But Peter put them all forth, and kneeled down, and prayed; and turning to the body, he said, Tabitha, arise. And she opened her eyes; and when she saw Peter, she sat up.

Acts 9:41 And he gave her his hand, and raised her up; and calling the saints and widows, he presented her alive.

Acts 9:42 And it became known throughout all Joppa: and many believed on the Lord.

Acts 9:43 And it came to pass, that he abode many days in Joppa with one Simon a tanner.

Acts 10:1 Now [there was] a certain man in Caesarea, Cornelius by name, a centurion of the band called the Italian band,

Acts 10:2 a devout man, and one that feared God with all his house, who gave much alms to the people, and prayed to God alway.

Acts 10:3 He saw in a vision openly, as it were about the ninth hour of the day, an angel of God coming in unto him, and saying to him, Cornelius.

Acts 10:4 And he, fastening his eyes upon him, and being affrighted, said, What is it, Lord? And he said unto him, Thy prayers and thine alms are gone up for a memorial before God.

Acts 10:5 And now send men to Joppa, and fetch one Simon, who is surnamed Peter:

Acts 10:6 he lodgeth with one Simon a tanner, whose house is by the sea side.

Acts 10:7 And when the angel that spake unto him was departed, he called two of his household-servants, and a devout soldier of them that waited on him continually;

Acts 10:8 and having rehearsed all things unto them, he sent them to Joppa.

Acts 10:9 Now on the morrow, as they were on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray, about the sixth hour:

Acts 10:10 and he became hungry, and desired to eat: but while they made ready, he fell into a trance;

Acts 10:11 and he beholdeth the heaven opened, and a certain vessel descending, as it were a great sheet, let down by four corners upon the earth:

Acts 10:12 wherein were all manner of fourfooted beasts and creeping things of the earth and fowls of the heaven.

Acts 10:13 And there came a voice to him, Rise, Peter; kill and eat.

Acts 10:14 But Peter said, Not so, Lord; for I have never eaten anything that is common and unclean.

Acts 10:15 And a voice [came] unto him again the second time, What God hath cleansed, make not thou common.

Acts 10:16 And this was done thrice: and straightway the vessel was received up into heaven.

Acts 10:17 Now while Peter was much perplexed in himself what the vision which he had seen might mean, behold, the men that were sent by Cornelius, having made inquiry for Simon’s house, stood before the gate,

Acts 10:18 and called and asked whether Simon, which was surnamed Peter, were lodging there.

Acts 10:19 And while Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

Acts 10:20 But arise, and get thee down, and go with them, nothing doubting: for I have sent them.

Acts 10:21 And Peter went down to the men, and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?

Acts 10:22 And they said, Cornelius a centurion, a righteous man and one that feareth God, and well reported of by all the nation of the Jews, was warned [of God] by a holy angel to send for thee into his house, and to hear words from thee.

Acts 10:23 So he called them in and lodged them. And on the morrow he arose and went forth with them, and certain of the brethren from Joppa accompanied him.

Acts 10:24 And on the morrow they entered into Caesarea. And Cornelius was waiting for them, having called together his kinsmen and his near friends.

Acts 10:25 And when it came to pass that Peter entered, Cornelius met him, and fell down at his feet, and worshipped him.

Acts 10:26 But Peter raised him up, saying, Stand up; I myself also am a man.

Acts 10:27 And as he talked with him, he went in, and findeth many come together:

Acts 10:28 and he said unto them, Ye yourselves know how that it is an unlawful thing for a man that is a Jew to join himself or come unto one of another nation; and [yet] unto me hath God shewed that I should not call any man common or unclean:

Acts 10:29 wherefore also I came without gainsaying, when I was sent for. I ask therefore with what intent ye sent for me.

Acts 10:30 And Cornelius said, Four days ago, until this hour, I was keeping the ninth hour of prayer in my house; and behold, a man stood before me in bright apparel,

Acts 10:31 and saith, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

Acts 10:32 Send therefore to Joppa, and call unto thee Simon, who is surnamed Peter; he lodgeth in the house of Simon a tanner, by the sea side.

Acts 10:33 Forthwith therefore I sent to thee; and thou hast well done that thou art come. Now therefore we are all here present in the sight of God, to hear all things that have been commanded thee of the Lord.

Acts 10:34 And Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:

Acts 10:35 but in every nation he that feareth him, and worketh righteousness, is acceptable to him.

Acts 10:36 The word which he sent unto the children of Israel, preaching good tidings of peace by Jesus Christ (he is Lord of all)—

Acts 10:37 that saying ye yourselves know, which was published throughout all Judaea, beginning from Galilee, after the baptism which John preached;

Acts 10:38 [even] Jesus of Nazareth, how that God anointed him with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Acts 10:39 And we are witnesses of all things which he did both in the country of the Jews, and in Jerusalem; whom also they slew, hanging him on a tree.

Acts 10:40 Him God raised up the third day, and gave him to be made manifest,

Acts 10:41 not to all the people, but unto witnesses that were chosen before of God, [even] to us, who did eat and drink with him after he rose from the dead.

Acts 10:42 And he charged us to preach unto the people, and to testify that this is he which is ordained of God [to be] the Judge of quick and dead.

Acts 10:43 To him bear all the prophets witness, that through his name every one that believeth on him shall receive remission of sins.

Acts 10:44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

Acts 10:45 And they of the circumcision which believed were amazed, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

Acts 10:46 For they heard them speak with tongues, and magnify God. Then answered Peter,

Acts 10:47 Can any man forbid the water, that these should not be baptized, which have received the Holy Ghost as well as we?

Acts 10:48 And he commanded them to be baptized in the name of Jesus Christ. Then prayed they him to tarry certain days.

Acts 11:1 Now the apostles and the brethren that were in Judaea heard that the Gentiles also had received the word of God.

Acts 11:2 And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

Acts 11:3 saying, Thou wentest in to men uncircumcised, and didst eat with them.

Acts 11:4 But Peter began, and expounded [the matter] unto them in order, saying,

Acts 11:5 I was in the city of Joppa praying: and in a trance I saw a vision, a certain vessel descending, as it were a great sheet let down from heaven by four corners; and it came even unto me:

Acts 11:6 upon the which when I had fastened mine eyes, I considered, and saw the fourfooted beasts of the earth and wild beasts and creeping things and fowls of the heaven.

Acts 11:7 And I heard also a voice saying unto me, Rise, Peter; kill and eat.

Acts 11:8 But I said, Not so, Lord: for nothing common or unclean hath ever entered into my mouth.

Acts 11:9 But a voice answered the second time out of heaven, What God hath cleansed, make not thou common.

Acts 11:10 And this was done thrice: and all were drawn up again into heaven.

Acts 11:11 And behold, forthwith three men stood before the house in which we were, having been sent from Caesarea unto me.

Acts 11:12 And the Spirit bade me go with them, making no distinction. And these six brethren also accompanied me; and we entered into the man's house:

Acts 11:13 and he told us how he had seen the angel standing in his house, and saying, Send to Joppa, and fetch Simon, whose surname is Peter;

Acts 11:14 who shall speak unto thee words, whereby thou shalt be saved, thou and all thy house.

Acts 11:15 And as I began to speak, the Holy Ghost fell on them, even as on us at the beginning.

Acts 11:16 And I remembered the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

Acts 11:17 If then God gave unto them the like gift as [he did] also unto us, when we believed on the Lord Jesus Christ, who was I, that I could withstand God?

Acts 11:18 And when they heard these things, they held their peace, and glorified God, saying, Then to the Gentiles also hath God granted repentance unto life.

Acts 11:19 They therefore that were scattered abroad upon the tribulation that arose about Stephen travelled as far as Phoenicia, and Cyprus, and Antioch, speaking the word to none save only to Jews.

Acts 11:20 But there were some of them, men of Cyprus and Cyrene, who, when they were come to Antioch, spake unto the Greeks also, preaching the Lord Jesus.

Acts 11:21 And the hand of the Lord was with them: and a great number that believed turned unto the Lord.

Acts 11:22 And the report concerning them came to the ears of the church which was in Jerusalem: and they sent forth Barnabas as far as Antioch:

Acts 11:23 who, when he was come, and had seen the grace of God, was glad; and he exhorted them all, that with purpose of heart they would cleave unto the Lord:

Acts 11:24 for he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

Acts 11:25 And he went forth to Tarsus to seek for Saul:

Acts 11:26 and when he had found him, he brought him unto Antioch. And it came to pass, that even for a whole year they were gathered together with the church, and taught much people; and that the disciples were called Christians first in Antioch.

Acts 11:27 Now in these days there came down prophets from Jerusalem unto Antioch.

Acts 11:28 And there stood up one of them named Agabus, and signified by the Spirit that there should be a great famine over all the world: which came to pass in the days of Claudius.

Acts 11:29 And the disciples, every man according to his ability, determined to send relief unto the brethren that dwelt in Judaea:

Acts 11:30 which also they did, sending it to the elders by the hand of Barnabas and Saul.

Acts 12:1 Now about that time Herod the king put forth his hands to afflict certain of the church.

Acts 12:2 And he killed James the brother of John with the sword.

Acts 12:3 And when he saw that it pleased the Jews, he proceeded to seize Peter also. And [those] were the days of unleavened bread.

Acts 12:4 And when he had taken him, he put him in prison, and delivered him to four quaternions of soldiers to guard him; intending after the Passover to bring him forth to the people.

Acts 12:5 Peter therefore was kept in the prison: but prayer was made earnestly of the church unto God for him.

Acts 12:6 And when Herod was about to bring him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and guards before the door kept the prison.

Acts 12:7 And behold, an angel of the Lord stood by him, and a light shined in the cell: and he smote Peter on the side, and awoke him, saying, Rise up quickly. And his chains fell off from his hands.

Acts 12:8 And the angel said unto him, Gird thyself, and bind on thy sandals. And he did so. And he saith unto him, Cast thy garment about thee, and follow me.

Acts 12:9 And he went out, and followed; and he wist not that it was true which was done by the angel, but thought he saw a vision.

Acts 12:10 And when they were past the first and the second ward, they came unto the iron gate that leadeth into the city; which opened to them of its own accord: and they went out, and passed on through one street; and straightway the angel departed from him.

Acts 12:11 And when Peter was come to himself, he said, Now I know of a truth, that the Lord hath sent forth his angel and delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

Acts 12:12 And when he had considered [the thing], he came to the house of Mary the mother of John whose surname was Mark; where many were gathered together and were praying.

Acts 12:13 And when he knocked at the door of the gate, a maid came to answer, named Rhoda.

Acts 12:14 And when she knew Peter's voice, she opened not the gate for joy, but ran in, and told that Peter stood before the gate.

Acts 12:15 And they said unto her, Thou art mad. But she confidently affirmed that it was even so. And they said, It is his angel.

Acts 12:16 But Peter continued knocking: and when they had opened, they saw him, and were amazed.

Acts 12:17 But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him forth out of the prison. And he said, Tell these things unto James, and to the brethren. And he departed, and went to another place.

Acts 12:18 Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.

Acts 12:19 And when Herod had sought for him, and found him not, he examined the guards, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and tarried there.

Acts 12:20 Now he was highly displeased with them of Tyre and Sidon: and they came with one accord to him, and, having made Blastus the king's chamberlain their friend, they asked for peace, because their country was fed from the king's country.

Acts 12:21 And upon a set day Herod arrayed himself in royal apparel, and sat on the throne, and made an oration unto them.

Acts 12:22 And the people shouted, [saying], The voice of a god, and not of a man.

Acts 12:23 And immediately an angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

Acts 12:24 But the word of God grew and multiplied.

Acts 12:25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministration, taking with them John whose surname was Mark.

Acts 13:1 Now there were at Antioch, in the church that was [there], prophets and teachers, Barnabas, and Symeon that was called Niger, and Lucius of Cyrene, and Manaen the foster-brother of Herod the tetrarch, and Saul.

Acts 13:2 And as they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

Acts 13:3 Then, when they had fasted and prayed and laid their hands on them, they sent them away.

Acts 13:4 So they, being sent forth by the Holy Ghost, went down to Seleucia; and from thence they sailed to Cyprus.

Acts 13:5 And when they were at Salamis, they proclaimed the word of God in the synagogues of the Jews: and they had also John as their attendant.

Acts 13:6 And when they had gone through the whole island unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Bar-Jesus;

Acts 13:7 which was with the proconsul, Sergius Paulus, a man of understanding. The same called unto him Barnabas and Saul, and sought to hear the word of God.

Acts 13:8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn aside the proconsul from the faith.

Acts 13:9 But Saul, who is also [called] Paul, filled with the Holy Ghost, fastened his eyes on him, Acts 13:10 and said, O full of all guile and all villany, thou son of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

Acts 13:11 And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

Acts 13:12 Then the proconsul, when he saw what was done, believed, being astonished at the teaching of the Lord.

Acts 13:13 Now Paul and his company set sail from Paphos, and came to Perga in Pamphylia: and John departed from them and returned to Jerusalem.

Acts 13:14 But they, passing through from Perga, came to Antioch of Pisidia; and they went into the synagogue on the sabbath day, and sat down.

Acts 13:15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Brethren, if ye have any word of exhortation for the people, say on.

Acts 13:16 And Paul stood up, and beckoning with the hand said, Men of Israel, and ye that fear God, hearken.

Acts 13:17 The God of this people Israel chose our fathers, and exalted the people when they sojourned in the land of Egypt, and with a high arm led he them forth out of it.

Acts 13:18 And for about the time of forty years suffered he their manners in the wilderness.

Acts 13:19 And when he had destroyed seven nations in the land of Canaan, he gave [them] their land for an inheritance, for about four hundred and fifty years:

Acts 13:20 and after these things he gave [them] judges until Samuel the prophet.

Acts 13:21 And afterward they asked for a king: and God gave unto them Saul the son of Kish, a man of the tribe of Benjamin, for the space of forty years.

Acts 13:22 And when he had removed him, he raised up David to be their king; to whom also he bare witness, and said, I have found David the son of Jesse, a man after my heart, who shall do all my will.

Acts 13:23 Of this man's seed hath God according to promise brought unto Israel a Saviour, Jesus;

Acts 13:24 when John had first preached before his coming the baptism of repentance to all the people of Israel.

Acts 13:25 And as John was fulfilling his course, he said, What suppose ye that I am? I am not [he]. But behold, there cometh one after me, the shoes of whose feet I am not worthy to unloose.

Acts 13:26 Brethren, children of the stock of Abraham, and those among you that fear God, to us is the word of this salvation sent forth.

Acts 13:27 For they that dwell in Jerusalem, and their rulers, because they knew him not, nor the voices of the prophets which are read every sabbath, fulfilled [them] by condemning [him].

Acts 13:28 And though they found no cause of death [in him], yet asked they of Pilate that he should be slain.

Acts 13:29 And when they had fulfilled all things that were written of him, they took him down from the tree, and laid him in a tomb.

Acts 13:30 But God raised him from the dead:

Acts 13:31 and he was seen for many days of them that came up with him from Galilee to Jerusalem, who are now his witnesses unto the people.

Acts 13:32 And we bring you good tidings of the promise made unto the fathers,

Acts 13:33 how that God hath fulfilled the same unto our children, in that he raised up Jesus; as also it is written in the second psalm, Thou art my Son, this day have I begotten thee.

Acts 13:34 And as concerning that he raised him up from the dead, now no more to return to corruption, he hath spoken on this wise, I will give you the holy and sure [blessings] of David.

Acts 13:35 Because he saith also in another [psalm], Thou wilt not give thy Holy One to see corruption.

Acts 13:36 For David, after he had in his own generation served the counsel of God, fell on sleep, and was laid unto his fathers, and saw corruption:

Acts 13:37 but he whom God raised up saw no corruption.

Acts 13:38 Be it known unto you therefore, brethren, that through this man is proclaimed unto you remission of sins:

Acts 13:39 and by him every one that believeth is justified from all things, from which ye could not be justified by the law of Moses.

Acts 13:40 Beware therefore, lest that come upon [you], which is spoken in the prophets;

Acts 13:41 Behold, ye despisers, and wonder, and perish; For I work a work in your days, A work which ye shall in no wise believe, if one declare it unto you.

Acts 13:42 And as they went out, they besought that these words might be spoken to them the next sabbath.

Acts 13:43 Now when the synagogue broke up, many of the Jews and of the devout proselytes followed Paul and Barnabas: who, speaking to them, urged them to continue in the grace of God.

Acts 13:44 And the next sabbath almost the whole city was gathered together to hear the word of God.

Acts 13:45 But when the Jews saw the multitudes, they were filled with jealousy, and contradicted the things which were spoken by Paul, and blasphemed.

Acts 13:46 And Paul and Barnabas spake out boldly, and said, It was necessary that the word of God should first be spoken to you. Seeing ye thrust it from you, and judge yourselves unworthy of eternal life, lo, we turn to the Gentiles.

Acts 13:47 For so hath the Lord commanded us, [saying], I have set thee for a light of the Gentiles, That thou shouldest be for salvation unto the uttermost part of the earth.

Acts 13:48 And as the Gentiles heard this, they were glad, and glorified the word of God: and as many as were ordained to eternal life believed.

Acts 13:49 And the word of the Lord was spread abroad throughout all the region.

Acts 13:50 But the Jews urged on the devout women of honourable estate, and the chief men of the city, and stirred up a persecution against Paul and Barnabas, and cast them out of their borders.

Acts 13:51 But they shook off the dust of their feet against them, and came unto Iconium.

Acts 13:52 And the disciples were filled with joy and with the Holy Ghost.

Acts 14:1 And it came to pass in Iconium, that they entered together into the synagogue of the Jews, and so spake, that a great multitude both of Jews and of Greeks believed.

Acts 14:2 But the Jews that were disobedient stirred up the souls of the Gentiles, and made them evil affected against the brethren.

Acts 14:3 Long time therefore they tarried [there] speaking boldly in the Lord, which bare witness unto the word of his grace, granting signs and wonders to be done by their hands.

Acts 14:4 But the multitude of the city was divided; and part held with the Jews, and part with the apostles.

Acts 14:5 And when there was made an onset both of the Gentiles and of the Jews with their rulers, to entreat them shamefully, and to stone them,

Acts 14:6 they became aware of it, and fled unto the cities of Lycaonia, Lystra and Derbe, and the region round about:

Acts 14:7 and there they preached the gospel.

Acts 14:8 And at Lystra there sat a certain man, impotent in his feet, a cripple from his mother’s womb, who never had walked.

Acts 14:9 The same heard Paul speaking: who, fastening his eyes upon him, and seeing that he had faith to be made whole,

Acts 14:10 said with a loud voice, Stand upright on thy feet. And he leaped up and walked.

Acts 14:11 And when the multitudes saw what Paul had done, they lifted up their voice, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

Acts 14:12 And they called Barnabas, Jupiter; and Paul, Mercury, because he was the chief speaker.

Acts 14:13 And the priest of Jupiter whose [temple] was before the city, brought oxen and garlands unto the gates, and would have done sacrifice with the multitudes.

Acts 14:14 But when the apostles, Barnabas and Paul, heard of it, they rent their garments, and sprang forth among the multitude, crying out

Acts 14:15 and saying, Sirs, why do ye these things? We also are men of like passions with you, and bring you good tidings, that ye should turn from these vain things unto the living God, who made the heaven and the earth and the sea, and all that in them is:

Acts 14:16 who in the generations gone by suffered all the nations to walk in their own ways.

Acts 14:17 And yet he left not himself without witness, in that he did good, and gave you from heaven rains and fruitful seasons, filling your hearts with food and gladness.

Acts 14:18 And with these sayings scarce restrained they the multitudes from doing sacrifice unto them.

Acts 14:19 But there came Jews thither from Antioch and Iconium: and having persuaded the multitudes, they stoned Paul, and dragged him out of the city, supposing that he was dead.

Acts 14:20 But as the disciples stood round about him, he rose up, and entered into the city: and on the morrow he went forth with Barnabas to Derbe.

Acts 14:21 And when they had preached the gospel to that city, and had made many disciples, they returned to Lystra, and to Iconium, and to Antioch,

Acts 14:22 confirming the souls of the disciples, exhorting them to continue in the faith, and that through many tribulations we must enter into the kingdom of God.

Acts 14:23 And when they had appointed for them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they had believed.

Acts 14:24 And they passed through Pisidia, and came to Pamphylia.

Acts 14:25 And when they had spoken the word in Perga, they went down to Attalia;

Acts 14:26 and thence they sailed to Antioch, from whence they had been committed to the grace of God for the work which they had fulfilled.

Acts 14:27 And when they were come, and had gathered the church together, they rehearsed all things that God had done with them, and how that he had opened a door of faith unto the Gentiles.

Acts 14:28 And they tarried no little time with the disciples.

Acts 15:1 And certain men came down from Judaea and taught the brethren, [saying], Except ye be circumcised after the custom of Moses, ye cannot be saved.

Acts 15:2 And when Paul and Barnabas had no small dissension and questioning with them, [the brethren] appointed that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Acts 15:3 They therefore, being brought on their way by the church, passed through both Phoenicia and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

Acts 15:4 And when they were come to Jerusalem, they were received of the church and the apostles and the elders, and they rehearsed all things that God had done with them.

Acts 15:5 But there rose up certain of the sect of the Pharisees who believed, saying, It is needful to circumcise them, and to charge them to keep the law of Moses.

Acts 15:6 And the apostles and the elders were gathered together to consider of this matter.

Acts 15:7 And when there had been much questioning, Peter rose up, and said unto them, Brethren, ye know how that a good while ago God made choice among you, that by my mouth the Gentiles should hear the word of the gospel, and believe.

Acts 15:8 And God, which knoweth the heart, bare them witness, giving them the Holy Ghost, even as he did unto us;

Acts 15:9 and he made no distinction between us and them, cleansing their hearts by faith.

Acts 15:10 Now therefore why tempt ye God, that ye should put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

Acts 15:11 But we believe that we shall be saved through the grace of the Lord Jesus, in like manner as they.

Acts 15:12 And all the multitude kept silence; and they hearkened unto Barnabas and Paul rehearsing what signs and wonders God had wrought among the Gentiles by them.

Acts 15:13 And after they had held their peace, James answered, saying, Brethren, hearken unto me:

Acts 15:14 Symeon hath rehearsed how first God did visit the Gentiles, to take out of them a people for his name.

Acts 15:15 And to this agree the words of the prophets; as it is written,

Acts 15:16 After these things I will return, And I will build again the tabernacle of David, which is fallen; And I will build again the ruins thereof, And I will set it up:

Acts 15:17 That the residue of men may seek after the Lord, And all the Gentiles, upon whom my name is called,

Acts 15:18 Saith the Lord, who maketh these things known from the beginning of the world.

Acts 15:19 Wherefore my judgment is, that we trouble not them which from among the Gentiles turn to God;

Acts 15:20 but that we write unto them, that they abstain from the pollutions of idols, and from fornication, and from what is strangled, and from blood.

Acts 15:21 For Moses from generations of old hath in every city them that preach him, being read in the synagogues every sabbath.

Acts 15:22 Then it seemed good to the apostles and the elders, with the whole church, to choose men out of their company, and send them to Antioch with Paul and Barnabas; [namely], Judas called Barsabbas, and Silas, chief men among the brethren:

Acts 15:23 and they wrote [thus] by them, The apostles and the elder brethren unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia, greeting:

Acts 15:24 Forasmuch as we have heard that certain which went out from us have troubled you with words, subverting your souls; to whom we gave no commandment;

Acts 15:25 it seemed good unto us, having come to one accord, to choose out men and send them unto you with our beloved Barnabas and Paul,

Acts 15:26 men that have hazarded their lives for the name of our Lord Jesus Christ.

Acts 15:27 We have sent therefore Judas and Silas, who themselves also shall tell you the same things by word of mouth.

Acts 15:28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

Acts 15:29 that ye abstain from things sacrificed to idols, and from blood, and from things strangled, and from fornication; from which if ye keep yourselves, it shall be well with you. Fare ye well.

Acts 15:30 So they, when they were dismissed, came down to Antioch; and having gathered the multitude together, they delivered the epistle.

Acts 15:31 And when they had read it, they rejoiced for the consolation.

Acts 15:32 And Judas and Silas, being themselves also prophets, exhorted the brethren with many words, and confirmed them.

Acts 15:33 And after they had spent some time [there], they were dismissed in peace from the brethren unto those that had sent them forth.

Acts 15:34

Acts 15:35 But Paul and Barnabas tarried in Antioch, teaching and preaching the word of the Lord, with many others also.

Acts 15:36 And after some days Paul said unto Barnabas, Let us return now and visit the brethren in every city wherein we proclaimed the word of the Lord, [and see] how they fare.

Acts 15:37 And Barnabas was minded to take with them John also, who was called Mark.

Acts 15:38 But Paul thought not good to take with them him who withdrew from them from Pamphylia, and went not with them to the work.

Acts 15:39 And there arose a sharp contention, so that they parted asunder one from the other, and Barnabas took Mark with him, and sailed away unto Cyprus;

Acts 15:40 but Paul chose Silas, and went forth, being commended by the brethren to the grace of the Lord.

Acts 15:41 And he went through Syria and Cilicia, confirming the churches.

Acts 16:1 And he came also to Derbe and to Lystra: and behold, a certain disciple was there, named Timothy, the son of a Jewess which believed; but his father was a Greek.

Acts 16:2 The same was well reported of by the brethren that were at Lystra and Iconium.

Acts 16:3 Him would Paul have to go forth with him; and he took and circumcised him because of the Jews that were in those parts: for they all knew that his father was a Greek.

Acts 16:4 And as they went on their way through the cities, they delivered them the decrees for to keep, which had been ordained of the apostles and elders that were at Jerusalem.

Acts 16:5 So the churches were strengthened in the faith, and increased in number daily.

Acts 16:6 And they went through the region of Phrygia and Galatia, having been forbidden of the Holy Ghost to speak the word in Asia;

Acts 16:7 and when they were come over against Mysia, they assayed to go into Bithynia; and the Spirit of Jesus suffered them not;

Acts 16:8 and passing by Mysia, they came down to Troas.

Acts 16:9 And a vision appeared to Paul in the night; There was a man of Macedonia standing, beseeching him, and saying, Come over into Macedonia, and help us.

Acts 16:10 And when he had seen the vision, straightway we sought to go forth into Macedonia, concluding that God had called us for to preach the gospel unto them.

Acts 16:11 Setting sail therefore from Troas, we made a straight course to Samothrace, and the day following to Neapolis;

Acts 16:12 and from thence to Philippi, which is a city of Macedonia, the first of the district, a [Roman] colony: and we were in this city tarrying certain days.

Acts 16:13 And on the sabbath day we went forth without the gate by a river side, where we supposed there was a place of prayer; and we sat down, and spake unto the women which were come together.

Acts 16:14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, one that worshipped God, heard us: whose heart the Lord opened, to give heed unto the things which were spoken by Paul.

Acts 16:15 And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide [there]. And she constrained us.

Acts 16:16 And it came to pass, as we were going to the place of prayer, that a certain maid having a spirit of divination met us, which brought her masters much gain by soothsaying.

Acts 16:17 The same following after Paul and us cried out, saying, These men are servants of the Most High God, which proclaim unto you the way of salvation.

Acts 16:18 And this she did for many days. But Paul, being sore troubled, turned and said to the spirit, I charge thee in the name of Jesus Christ to come out of her. And it came out that very hour.

Acts 16:19 But when her masters saw that the hope of their gain was gone, they laid hold on Paul and Silas, and dragged them into the marketplace before the rulers, Acts 16:20 and when they had brought them unto the magistrates, they said, These men, being Jews, do exceedingly trouble our city,

Acts 16:21 and set forth customs which it is not lawful for us to receive, or to observe, being Romans.

Acts 16:22 And the multitude rose up together against them: and the magistrates rent their garments off them, and commanded to beat them with rods.

Acts 16:23 And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely:

Acts 16:24 who, having received such a charge, cast them into the inner prison, and made their feet fast in the stocks.

Acts 16:25 But about midnight Paul and Silas were praying and singing hymns unto God, and the prisoners were listening to them;

Acts 16:26 and suddenly there was a great earthquake, so that the foundations of the prison-house were shaken: and immediately all the doors were opened; and every one's bands were loosed.

Acts 16:27 And the jailor being roused out of sleep, and seeing the prison doors open, drew his sword, and was about to kill himself, supposing that the prisoners had escaped.

Acts 16:28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

Acts 16:29 And he called for lights, and sprang in, and, trembling for fear, fell down before Paul and Silas,

Acts 16:30 And brought them out, and said, Sirs, what must I do to be saved?

Acts 16:31 And they said, Believe on the Lord Jesus, and thou shalt be saved, thou and thy house.

Acts 16:32 And they spake the word of the Lord unto him, with all that were in his house.

Acts 16:33 And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, immediately.

Acts 16:34 And he brought them up into his house, and set meat before them, and rejoiced greatly, with all his house, having believed in God.

Acts 16:35 But when it was day, the magistrates sent the serjeants, saying, Let those men go.

Acts 16:36 And the jailor reported the words to Paul, [saying], The magistrates have sent to let you go: now therefore come forth, and go in peace.

Acts 16:37 But Paul said unto them, They have beaten us publicly, uncondemned, men that are Romans, and have cast us into prison; and do they now cast us out privily? nay verily; but let them come themselves and bring us out.

Acts 16:38 And the serjeants reported these words unto the magistrates: and they feared, when they heard that they were Romans;

Acts 16:39 and they came and besought them; and when they had brought them out, they asked them to go away from the city.

Acts 16:40 And they went out of the prison, and entered into [the house of] Lydia: and when they had seen the brethren, they comforted them, and departed.

Acts 17:1 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

Acts 17:2 and Paul, as his custom was, went in unto them, and for three sabbath days reasoned with them from the scriptures,

Acts 17:3 opening and alleging, that it behoved the Christ to suffer, and to rise again from the dead; and that this Jesus, whom, [said he], I proclaim unto you, is the Christ.

Acts 17:4 And some of them were persuaded, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

Acts 17:5 But the Jews, being moved with jealousy, took unto them certain vile fellows of the rabble, and gathering a crowd, set the city on an uproar; and assaulting the house of Jason, they sought to bring them forth to the people.

Acts 17:6 And when they found them not, they dragged Jason and certain brethren before the rulers of the city, crying, These that have turned the world upside down are come hither also;

Acts 17:7 whom Jason hath received: and these all act contrary to the decrees of Caesar, saying that there is another king, [one] Jesus.

Acts 17:8 And they troubled the multitude and the rulers of the city, when they heard these things.

Acts 17:9 And when they had taken security from Jason and the rest, they let them go.

Acts 17:10 And the brethren immediately sent away Paul and Silas by night unto Beroea: who when they were come thither went into the synagogue of the Jews.

Acts 17:11 Now these were more noble than those in Thessalonica, in that they received the word with all readiness of mind, examining the scriptures daily, whether these things were so.

Acts 17:12 Many of them therefore believed; also of the Greek women of honourable estate, and of men, not a few.

Acts 17:13 But when the Jews of Thessalonica had knowledge that the word of God was proclaimed of Paul at Beroea also, they came thither likewise, stirring up and troubling the multitudes.

Acts 17:14 And then immediately the brethren sent forth Paul to go as far as to the sea: and Silas and Timothy abode there still.

Acts 17:15 But they that conducted Paul brought him as far as Athens: and receiving a commandment unto Silas and Timothy that they should come to him with all speed, they departed.

Acts 17:16 Now while Paul waited for them at Athens, his spirit was provoked within him, as he beheld the city full of idols.

Acts 17:17 So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with them that met with him.

Acts 17:18 And certain also of the Epicurean and Stoic philosophers encountered him. And some said, What would this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached Jesus and the resurrection.

Acts 17:19 And they took hold of him, and brought him unto the Areopagus, saying, May we know what this new teaching is, which is spoken by thee?

Acts 17:20 For thou bringest certain strange things to our ears: we would know therefore what these things mean.

Acts 17:21 (Now all the Athenians and the strangers sojourning there spent their time in nothing else, but either to tell or to hear some new thing.)

Acts 17:22 And Paul stood in the midst of the Areopagus, and said, Ye men of Athens, in all things I perceive that ye are somewhat superstitious.

Acts 17:23 For as I passed along, and observed the objects of your worship, I found also an altar with this inscription, TO AN UNKNOWN GOD. What therefore ye worship in ignorance, this set I forth unto you.

Acts 17:24 The God that made the world and all things therein, he, being Lord of heaven and earth, dwelleth not in temples made with hands;

Acts 17:25 neither is he served by men's hands, as though he needed anything, seeing he himself giveth to all life, and breath, and all things;

Acts 17:26 and he made of one every nation of men for to dwell on all the face of the earth, having determined [their] appointed seasons, and the bounds of their habitation;

Acts 17:27 that they should seek God, if haply they might feel after him, and find him, though he is not far from each one of us:

Acts 17:28 for in him we live, and move, and have our being; as certain even of your own poets have said, For we are also his offspring.

Acts 17:29 Being then the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and device of man.

Acts 17:30 The times of ignorance therefore God overlooked; but now he commandeth men that they should all everywhere repent:

Acts 17:31 inasmuch as he hath appointed a day, in the which he will judge the world in righteousness by the man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

Acts 17:32 Now when they heard of the resurrection of the dead, some mocked; but others said, We will hear thee concerning this yet again.

Acts 17:33 Thus Paul went out from among them.

Acts 17:34 But certain men clave unto him, and believed: among whom also was Dionysius the Areopagite, and a woman named Damaris, and others with them.

Acts 18:1 After these things he departed from Athens, and came to Corinth.

Acts 18:2 And he found a certain Jew named Aquila, a man of Pontus by race, lately come from Italy, with his wife Priscilla, because Claudius had commanded all the Jews to depart from Rome: and he came unto them;

Acts 18:3 and because he was of the same trade, he abode with them, and they wrought; for by their trade they were tentmakers.

Acts 18:4 And he reasoned in the synagogue every sabbath, and persuaded Jews and Greeks.

Acts 18:5 But when Silas and Timothy came down from Macedonia, Paul was constrained by the word, testifying to the Jews that Jesus was the Christ.

Acts 18:6 And when they opposed themselves, and blasphemed, he shook out his raiment, and said unto them, Your blood [be] upon your own heads; I am clean: from henceforth I will go unto the Gentiles.

Acts 18:7 And he departed thence, and went into the house of a certain man named Titus Justus, one that worshipped God, whose house joined hard to the synagogue.

Acts 18:8 And Crispus, the ruler of the synagogue, believed in the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

Acts 18:9 And the Lord said unto Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

Acts 18:10 for I am with thee, and no man shall set on thee to harm thee: for I have much people in this city.

Acts 18:11 And he dwelt [there] a year and six months, teaching the word of God among them.

Acts 18:12 But when Gallio was proconsul of Achaia, the Jews with one accord rose up against Paul, and brought him before the judgment-seat,

Acts 18:13 saying, This man persuadeth men to worship God contrary to the law.

Acts 18:14 But when Paul was about to open his mouth, Gallio said unto the Jews, If indeed it were a matter of wrong or of wicked villany, O ye Jews, reason would that I should bear with you:

Acts 18:15 but if they are questions about words and names and your own law, look to it yourselves; I am not minded to be a judge of these matters.

Acts 18:16 And he drave them from the judgment-seat.

Acts 18:17 And they all laid hold on Sosthenes, the ruler of the synagogue, and beat him before the judgment-seat. And Gallio cared for none of these things.

Acts 18:18 And Paul, having tarried after this yet many days, took his leave of the brethren, and sailed thence for Syria, and with him Priscilla and Aquila; having shorn his head in Cenchreae: for he had a vow.

Acts 18:19 And they came to Ephesus, and he left them there: but he himself entered into the synagogue, and reasoned with the Jews.

Acts 18:20 And when they asked him to abide a longer time, he consented not;

Acts 18:21 but taking his leave of them, and saying, I will return again unto you, if God will, he set sail from Ephesus.

Acts 18:22 And when he had landed at Caesarea, he went up and saluted the church, and went down to Antioch.

Acts 18:23 And having spent some time [there], he departed, and went through the region of Galatia and Phrygia in order, stablishing all the disciples.

Acts 18:24 Now a certain Jew named Apollos, an Alexandrian by race, a learned man, came to Ephesus; and he was mighty in the scriptures.

Acts 18:25 This man had been instructed in the way of the Lord; and being fervent in spirit, he spake and taught carefully the things concerning Jesus, knowing only the baptism of John:

Acts 18:26 and he began to speak boldly in the synagogue. But when Priscilla and Aquila heard him, they took him unto them, and expounded unto him the way of God more carefully.

Acts 18:27 And when he was minded to pass over into Achaia, the brethren encouraged him, and wrote to the disciples to receive him: and when he was come, he helped them much which had believed through grace:

Acts 18:28 for he powerfully confuted the Jews, [and that] publicly, shewing by the scriptures that Jesus was the Christ.

Acts 19:1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper country came to Ephesus, and found certain disciples:

Acts 19:2 and he said unto them, Did ye receive the Holy Ghost when ye believed? And they [said] unto him, Nay, we did not so much as hear whether the Holy Ghost was [given].

Acts 19:3 And he said, Into what then were ye baptized? And they said, Into John's baptism.

Acts 19:4 And Paul said, John baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Jesus.

Acts 19:5 And when they heard this, they were baptized into the name of the Lord Jesus.

Acts 19:6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

Acts 19:7 And they were in all about twelve men.

Acts 19:8 And he entered into the synagogue, and spake boldly for the space of three months, reasoning and persuading [as to] the things concerning the kingdom of God.

Acts 19:9 But when some were hardened and disobedient, speaking evil of the Way before the multitude, he departed from them, and separated the disciples, reasoning daily in the school of Tyrannus.

Acts 19:10 And this continued for the space of two years; so that all they which dwelt in Asia heard the word of the Lord, both Jews and Greeks.

Acts 19:11 And God wrought special miracles by the hands of Paul:

Acts 19:12 insomuch that unto the sick were carried away from his body handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out.

Acts 19:13 But certain also of the strolling Jews, exorcists, took upon them to name over them which had the evil spirits the name of the Lord Jesus, saying, I adjure you by Jesus whom Paul preacheth.

Acts 19:14 And there were seven sons of one Sceva, a Jew, a chief priest, which did this.

Acts 19:15 And the evil spirit answered and said unto them, Jesus I know, and Paul I know; but who are ye?

Acts 19:16 And the man in whom the evil spirit was leaped on them, and mastered both of them, and prevailed against them, so that they fled out of that house naked and wounded.

Acts 19:17 And this became known to all, both Jews and Greeks, that dwelt at Ephesus; and fear fell upon them all, and the name of the Lord Jesus was magnified.

Acts 19:18 Many also of them that had believed came, confessing, and declaring their deeds.

Acts 19:19 And not a few of them that practised curious arts brought their books together, and burned them in the sight of all: and they counted the price of them, and found it fifty thousand pieces of silver.

Acts 19:20 So mightily grew the word of the Lord and prevailed.

Acts 19:21 Now after these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

Acts 19:22 And having sent into Macedonia two of them that ministered unto him, Timothy and Erastus, he himself stayed in Asia for a while.

Acts 19:23 And about that time there arose no small stir concerning the Way.

Acts 19:24 For a certain man named Demetrius, a silversmith, which made silver shrines of Diana, brought no little business unto the craftsmen;

Acts 19:25 whom he gathered together, with the workmen of like occupation, and said, Sirs, ye know that by this business we have our wealth.

Acts 19:26 And ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

Acts 19:27 and not only is there danger that this our trade come into disrepute; but also that the temple of the great goddess Diana be made of no account, and that she should even be deposed from her magnificence, whom all Asia and the world worshippeth.

Acts 19:28 And when they heard this, they were filled with wrath, and cried out, saying, Great [is] Diana of the Ephesians.

Acts 19:29 And the city was filled with the confusion: and they rushed with one accord into the theatre, having seized Gaius and Aristarchus, men of Macedonia, Paul’s companions in travel.

Acts 19:30 And when Paul was minded to enter in unto the people, the disciples suffered him not.

Acts 19:31 And certain also of the chief officers of Asia, being his friends, sent unto him, and besought him not to adventure himself into the theatre.

Acts 19:32 Some therefore cried one thing, and some another: for the assembly was in confusion; and the more part knew not wherefore they were come together.

Acts 19:33 And they brought Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made a defence unto the people.

Acts 19:34 But when they perceived that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.

Acts 19:35 And when the townclerk had quieted the multitude, he saith, Ye men of Ephesus, what man is there who knoweth not how that the city of the Ephesians is temple-keeper of the great Diana, and of the [image] which fell down from Jupiter?

Acts 19:36 Seeing then that these things cannot be gainsaid, ye ought to be quiet, and to do nothing rash.

Acts 19:37 For ye have brought [hither] these men, which are neither robbers of temples nor blasphemers of our goddess.

Acts 19:38 If therefore Demetrius, and the craftsmen that are with him, have a matter against any man, the courts are open, and there are proconsuls: let them accuse one another.

Acts 19:39 But if ye seek anything about other matters, it shall be settled in the regular assembly.

Acts 19:40 For indeed we are in danger to be accused concerning this day’s riot, there being no cause [for it]: and as touching it we shall not be able to give account of this concourse.

Acts 19:41 And when he had thus spoken, he dismissed the assembly.

Acts 20:1 And after the uproar was ceased, Paul having sent for the disciples and exhorted them, took leave of them, and departed for to go into Macedonia.

Acts 20:2 And when he had gone through those parts, and had given them much exhortation, he came into Greece.

Acts 20:3 And when he had spent three months [there], and a plot was laid against him by the Jews, as he was about to set sail for Syria, he determined to return through Macedonia.

Acts 20:4 And there accompanied him as far as Asia Sopater of Beroea, [the son] of Pyrrhus; and of the Thessalonians, Aristarchus and

Secundus; and Gaius of Derbe, and Timothy; and of Asia, Tychicus and Trophimus.

Acts 20:5 But these had gone before, and were waiting for us at Troas.

Acts 20:6 And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we tarried seven days.

Acts 20:7 And upon the first day of the week, when we were gathered together to break bread, Paul discoursed with them, intending to depart on the morrow; and prolonged his speech until midnight.

Acts 20:8 And there were many lights in the upper chamber, where we were gathered together.

Acts 20:9 And there sat in the window a certain young man named Eutychus, borne down with deep sleep; and as Paul discoursed yet longer, being borne down by his sleep he fell down from the third story, and was taken up dead.

Acts 20:10 And Paul went down, and fell on him, and embracing him said, Make ye no ado; for his life is in him.

Acts 20:11 And when he was gone up, and had broken the bread, and eaten, and had talked with them a long while, even till break of day, so he departed.

Acts 20:12 And they brought the lad alive, and were not a little comforted.

Acts 20:13 But we, going before to the ship, set sail for Assos, there intending to take in Paul: for so had he appointed, intending himself to go by land.

Acts 20:14 And when he met us at Assos, we took him in, and came to Mitylene.

Acts 20:15 And sailing from thence, we came the following day over against Chios; and the next day we touched at Samos; and the day after we came to Miletus.

Acts 20:16 For Paul had determined to sail past Ephesus, that he might not have to spend time in Asia; for he was hastening, if it were possible for him, to be at Jerusalem the day of Pentecost.

Acts 20:17 And from Miletus he sent to Ephesus, and called to him the elders of the church.

Acts 20:18 And when they were come to him, he said unto them, Ye yourselves know, from the first day that I set foot in Asia, after what manner I was with you all the time,

Acts 20:19 serving the Lord with all lowliness of mind, and with tears, and with trials which befell me by the plots of the Jews:

Acts 20:20 how that I shrank not from declaring unto you anything that was profitable, and teaching you publicly, and from house to house,

Acts 20:21 testifying both to Jews and to Greeks repentance toward God, and faith toward our Lord Jesus Christ.

Acts 20:22 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

Acts 20:23 save that the Holy Ghost testifieth unto me in every city, saying that bonds and afflictions abide me.

Acts 20:24 But I hold not my life of any account, as dear unto myself, so that I may accomplish my course, and the ministry which I received from the Lord Jesus, to testify the gospel of the grace of God.

Acts 20:25 And now, behold, I know that ye all, among whom I went about preaching the kingdom, shall see my face no more.

Acts 20:26 Wherefore I testify unto you this day, that I am pure from the blood of all men.

Acts 20:27 For I shrank not from declaring unto you the whole counsel of God.

Acts 20:28 Take heed unto yourselves, and to all the flock, in the which the Holy Ghost hath made you bishops, to feed the church of God, which he purchased with his own blood.

Acts 20:29 I know that after my departing grievous wolves shall enter in among you, not sparing the flock;

Acts 20:30 and from among your own selves shall men arise, speaking perverse things, to draw away the disciples after them.

Acts 20:31 Wherefore watch ye, remembering that by the space of three years I ceased not to admonish every one night and day with tears.

Acts 20:32 And now I commend you to God, and to the word of his grace, which is able to build [you] up, and to give [you] the inheritance among all them that are sanctified.

Acts 20:33 I coveted no man’s silver, or gold, or apparel.

Acts 20:34 Ye yourselves know that these hands ministered unto my necessities, and to them that were with me.

Acts 20:35 In all things I gave you an example, how that so labouring ye ought to help the weak, and to remember the words of the Lord Jesus, how he himself said, It is more blessed to give than to receive.

Acts 20:36 And when he had thus spoken, he kneeled down, and prayed with them all.

Acts 20:37 And they all wept sore, and fell on Paul’s neck, and kissed him, Acts 20:38 Sorrowing most of all for the word which he had spoken, that they should behold his face no more. And they brought him on his way unto the ship.

Acts 21:1 And when it came to pass that we were parted from them, and had set sail, we came with a straight course unto Cos, and the next day unto Rhodes, and from thence unto Patara:

Acts 21:2 and having found a ship crossing over unto Phoenicia, we went aboard, and set sail.

Acts 21:3 And when we had come in sight of Cyprus, leaving it on the left hand, we sailed unto Syria, and landed at Tyre: for there the ship was to unlade her burden.

Acts 21:4 And having found the disciples, we tarried there seven days: and these said to Paul through the Spirit, that he should not set foot in Jerusalem.

Acts 21:5 And when it came to pass that we had accomplished the days, we departed and went on our journey; and they all, with wives and children, brought us on our way, till we were out of the city: and kneeling down on the beach, we prayed,

Acts 21:6 and bade each other farewell; and we went on board the ship, but they returned home again.

Acts 21:7 And when we had finished the voyage from Tyre, we arrived at Ptolemais; and we saluted the brethren, and abode with them one day.

Acts 21:8 And on the morrow we departed, and came unto Caesarea: and entering into the house of Philip the evangelist, who was one of the seven, we abode with him.

Acts 21:9 Now this man had four daughters, virgins, which did prophesy.

Acts 21:10 And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus.

Acts 21:11 And coming to us, and taking Paul’s girdle, he bound his own feet and hands, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles.

Acts 21:12 And when we heard these things, both we and they of that place besought him not to go up to Jerusalem.

Acts 21:13 Then Paul answered, What do ye, weeping and breaking my heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

Acts 21:14 And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

Acts 21:15 And after these days we took up our baggage, and went up to Jerusalem.

Acts 21:16 And there went with us also [certain] of the disciples from Caesarea, bringing [with them] one Mnason of Cyprus, an early disciple, with whom we should lodge.

Acts 21:17 And when we were come to Jerusalem, the brethren received us gladly.

Acts 21:18 And the day following Paul went in with us unto James; and all the elders were present.

Acts 21:19 And when he had saluted them, he rehearsed one by one the things which God had wrought among the Gentiles by his ministry.

Acts 21:20 And they, when they heard it, glorified God; and they said unto him, Thou seest, brother, how many thousands there are among the Jews of them which have believed; and they are all zealous for the law:

Acts 21:21 and they have been informed concerning thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, telling them not to circumcise their children, neither to walk after the customs.

Acts 21:22 What is it therefore? they will certainly hear that thou art come.

Acts 21:23 Do therefore this that we say to thee: We have four men which have a vow on them;

Acts 21:24 these take, and purify thyself with them, and be at charges for them, that they may shave their heads: and all shall know that there is no truth in the things whereof they have been informed concerning thee; but that thou thyself also walkest orderly, keeping the law.

Acts 21:25 But as touching the Gentiles which have believed, we wrote, giving judgment that they should keep themselves from things sacrificed to idols, and from blood, and from what is strangled, and from fornication.

Acts 21:26 Then Paul took the men, and the next day purifying himself with them went into the temple, declaring the fulfillment of the days of purification, until the offering was offered for every one of them.

Acts 21:27 And when the seven days were almost completed, the Jews from Asia, when they saw him in the temple, stirred up all the multitude, and laid hands on him,

Acts 21:28 crying out, Men of Israel, help: This is the man, that teacheth all men everywhere against the people, and the law, and this place: and moreover he brought Greeks also into the temple, and hath defiled this holy place.

Acts 21:29 For they had before seen with him in the city Trophimus the Ephesian, whom they supposed that Paul had brought into the temple.

Acts 21:30 And all the city was moved, and the people ran together: and they laid hold on Paul, and dragged him out of the temple: and straightway the doors were shut.

Acts 21:31 And as they were seeking to kill him, tidings came up to the chief captain of the band, that all Jerusalem was in confusion.

Acts 21:32 And forthwith he took soldiers and centurions, and ran down upon them: and they, when they saw the chief captain and the soldiers, left off beating Paul.

Acts 21:33 Then the chief captain came near, and laid hold on him, and commanded him to be bound with two chains; and inquired who he was, and what he had done.

Acts 21:34 And some shouted one thing, some another, among the crowd: and when he could not know the certainty for the uproar, he commanded him to be brought into the castle.

Acts 21:35 And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the crowd;

Acts 21:36 for the multitude of the people followed after, crying out, Away with him.

Acts 21:37 And as Paul was about to be brought into the castle, he saith unto the chief captain, May I say something unto thee? And he said, Dost thou know Greek?

Acts 21:38 Art thou not then the Egyptian, which before these days stirred up to sedition and led out into the wilderness the four thousand men of the Assassins?

Acts 21:39 But Paul said, I am a Jew, of Tarsus in Cilicia, a citizen of no mean city: and I beseech thee, give me leave to speak unto the people.

Acts 21:40 And when he had given him leave, Paul, standing on the stairs, beckoned with the hand unto the people; and when there was made a great silence, he spake unto them in the Hebrew language, saying,

Acts 22:1 Brethren and fathers, hear ye the defence which I now make unto you.

Acts 22:2 And when they heard that he spake unto them in the Hebrew language, they were the more quiet: and he saith,

Acts 22:3 I am a Jew, born in Tarsus of Cilicia, but brought up in this city, at the feet of Gamaliel, instructed according to the strict manner of the law of our fathers, being zealous for God, even as ye all are this day:

Acts 22:4 and I persecuted this Way unto the death, binding and delivering into prisons both men and women.

Acts 22:5 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and journeyed to Damascus, to bring them also which were there unto Jerusalem in bonds, for to be punished.

Acts 22:6 And it came to pass, that, as I made my journey, and drew nigh unto Damascus, about noon, suddenly there shone from heaven a great light round about me.

Acts 22:7 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

Acts 22:8 And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

Acts 22:9 And they that were with me beheld indeed the light, but they heard not the voice of him that spake to me.

Acts 22:10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

Acts 22:11 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

Acts 22:12 And one Ananias, a devout man according to the law, well reported of by all the Jews that dwelt there,

Acts 22:13 came unto me, and standing by me said unto me, Brother Saul, receive thy sight. And in that very hour I looked up on him.

Acts 22:14 And he said, The God of our fathers hath appointed thee to know his will, and to see the Righteous One, and to hear a voice from his mouth.

Acts 22:15 For thou shalt be a witness for him unto all men of what thou hast seen and heard.

Acts 22:16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on his name.

Acts 22:17 And it came to pass, that, when I had returned to Jerusalem, and while I prayed in the temple, I fell into a trance,

Acts 22:18 and saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: because they will not receive of thee testimony concerning me.

Acts 22:19 And I said, Lord, they themselves know that I imprisoned and beat in every synagogue them that believed on thee:

Acts 22:20 and when the blood of Stephen thy witness was shed, I also was standing by, and consenting, and keeping the garments of them that slew him.

Acts 22:21 And he said unto me, Depart: for I will send thee forth far hence unto the Gentiles.

Acts 22:22 And they gave him audience unto this word; and they lifted up their voice, and said, Away with such a fellow from the earth: for it is not fit that he should live.

Acts 22:23 And as they cried out, and threw off their garments, and cast dust into the air,

Acts 22:24 the chief captain commanded him to be brought into the castle, bidding that he should be examined by scourging, that he might know for what cause they so shouted against him.

Acts 22:25 And when they had tied him up with the thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

Acts 22:26 And when the centurion heard it, he went to the chief captain, and told him, saying, What art thou about to do? for this man is a Roman.

Acts 22:27 And the chief captain came, and said unto him, Tell me, art thou a Roman? And he said, Yea.

Acts 22:28 And the chief captain answered, With a great sum obtained I this citizenship. And Paul said, But I am [a Roman] born.

Acts 22:29 They then which were about to examine him straightway departed from him: and the chief captain also was afraid, when he knew that he was a Roman, and because he had bound him.

Acts 22:30 But on the morrow, desiring to know the certainty, wherefore he was accused of the Jews, he loosed him, and commanded the chief priests and all the council to come together, and brought Paul down, and set him before them.

Acts 23:1 And Paul, looking stedfastly on the council, said, Brethren, I have lived before God in all good conscience until this day.

Acts 23:2 And the high priest Ananias commanded them that stood by him to smite him on the mouth.

Acts 23:3 Then said Paul unto him, God shall smite thee, thou whited wall: and sittest thou to judge me according to the law, and commandest me to be smitten contrary to the law?

Acts 23:4 And they that stood by said, Revilest thou God’s high priest?

Acts 23:5 And Paul said, I wist not, brethren, that he was high priest: for it is written, Thou shalt not speak evil of a ruler of thy people.

Acts 23:6 But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Brethren, I am a Pharisee, a son of Pharisees: touching the hope and resurrection of the dead I am called in question.

Acts 23:7 And when he had so said, there arose a dissension between the Pharisees and Sadducees: and the assembly was divided.

Acts 23:8 For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

Acts 23:9 And there arose a great clamour: and some of the scribes of the Pharisees' part stood up, and strove, saying, We find no evil in this man: and what if a spirit hath spoken to him, or an angel?

Acts 23:10 And when there arose a great dissension, the chief captain, fearing lest Paul should be torn in pieces by them, commanded the soldiers to go down and take him by force from among them, and bring him into the castle.

Acts 23:11 And the night following the Lord stood by him, and said, Be of good cheer: for as thou hast testified concerning me at Jerusalem, so must thou bear witness also at Rome.

Acts 23:12 And when it was day, the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

Acts 23:13 And they were more than forty which made this conspiracy.

Acts 23:14 And they came to the chief priests and the elders, and said, We have bound ourselves under a great curse, to taste nothing until we have killed Paul.

Acts 23:15 Now therefore do ye with the council signify to the chief captain that he bring him down unto you, as though ye would judge of his case more exactly: and we, or ever he come near, are ready to slay him.

Acts 23:16 But Paul's sister's son heard of their lying in wait, and he came and entered into the castle, and told Paul.

Acts 23:17 And Paul called unto him one of the centurions, and said, Bring this young man unto the chief captain: for he hath something to tell him.

Acts 23:18 So he took him, and brought him to the chief captain, and saith, Paul the prisoner called me unto him, and asked me to bring this young man unto thee, who hath something to say to thee.

Acts 23:19 And the chief captain took him by the hand, and going aside asked him privately, What is that thou hast to tell me?

Acts 23:20 And he said, The Jews have agreed to ask thee to bring down Paul tomorrow unto the council, as though thou wouldest inquire somewhat more exactly concerning him.

Acts 23:21 Do not thou therefore yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves under a curse, neither to eat nor to drink till they have slain him: and now are they ready, looking for the promise from thee.

Acts 23:22 So the chief captain let the young man go, charging him, Tell no man that thou hast signified these things to me.

Acts 23:23 And he called unto him two of the centurions, and said, Make ready two hundred soldiers to go as far as Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night:

Acts 23:24 and [he bade them] provide beasts, that they might set Paul thereon, and bring him safe unto Felix the governor.

Acts 23:25 And he wrote a letter after this form:

Acts 23:26 Claudius Lysias unto the most excellent governor Felix, greeting.

Acts 23:27 This man was seized by the Jews, and was about to be slain of them, when I came upon them with the soldiers, and rescued him, having learned that he was a Roman.

Acts 23:28 And desiring to know the cause wherefore they accused him, I brought him down unto their council:

Acts 23:29 whom I found to be accused about questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

Acts 23:30 And when it was shewn to me that there would be a plot against the man, I sent him to thee forthwith, charging his accusers also to speak against him before thee.

Acts 23:31 So the soldiers, as it was commanded them, took Paul, and brought him by night to Antipatris.

Acts 23:32 But on the morrow they left the horsemen to go with him, and returned to the castle:

Acts 23:33 and they, when they came to Caesarea, and delivered the letter to the governor, presented Paul also before him.

Acts 23:34 And when he had read it, he asked of what province he was; and when he understood that he was of Cilicia,

Acts 23:35 I will hear thy cause, said he, when thine accusers also are come: and he commanded him to be kept in Herod's palace.

Acts 24:1 And after five days the high priest Ananias came down with certain elders, and [with] an orator, one Tertullus; and they informed the governor against Paul.

Acts 24:2 And when he was called, Tertullus began to accuse him, saying, Seeing that by thee we enjoy much peace, and that by thy providence evils are corrected for this nation,

Acts 24:3 we accept it in all ways and in all places, most excellent Felix, with all thankfulness.

Acts 24:4 But, that I be not further tedious unto thee, I entreat thee to hear us of thy clemency a few words.

Acts 24:5 For we have found this man a pestilent fellow, and a mover of insurrections among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

Acts 24:6 who moreover assayed to profane the temple: on whom also we laid hold:

Acts 24:7

Acts 24:8 from whom thou wilt be able, by examining him thyself, to take knowledge of all these things, whereof we accuse him.

Acts 24:9 And the Jews also joined in the charge, affirming that these things were so.

Acts 24:10 And when the governor had beckoned unto him to speak, Paul answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do cheerfully make my defence:

Acts 24:11 seeing that thou canst take knowledge, that it is not more than twelve days since I went up to worship at Jerusalem:

Acts 24:12 and neither in the temple did they find me disputing with any man or stirring up a crowd, nor in the synagogues, nor in the city.

Acts 24:13 Neither can they prove to thee the things whereof they now accuse me.

Acts 24:14 But this I confess unto thee, that after the Way which they call a sect, so serve I the God of our fathers, believing all things which are according to the law, and which are written in the prophets:

Acts 24:15 having hope toward God, which these also themselves look for, that there shall be a resurrection both of the just and unjust.

Acts 24:16 Herein do I also exercise myself to have a conscience void of offence toward God and men alway.

Acts 24:17 Now after many years I came to bring alms to my nation, and offerings:

Acts 24:18 amidst which they found me purified in the temple, with no crowd, nor yet with tumult: but [there were] certain Jews from Asia—

Acts 24:19 who ought to have been here before thee, and to make accusation, if they had aught against me.

Acts 24:20 Or else let these men themselves say what wrong-doing they found, when I stood before the council,

Acts 24:21 except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question before you this day.

Acts 24:22 But Felix, having more exact knowledge concerning the Way, deferred them, saying, When Lysias the chief captain shall come down, I will determine your matter.

Acts 24:23 And he gave order to the centurion that he should be kept in charge, and should have indulgence; and not to forbid any of his friends to minister unto him.

Acts 24:24 But after certain days, Felix came with Drusilla, his wife, which was a Jewess, and sent for Paul, and heard him concerning the faith in Christ Jesus.

Acts 24:25 And as he reasoned of righteousness, and temperance, and the judgment to come, Felix was terrified, and answered, Go thy way for this time; and when I have a convenient season, I will call thee unto me.

Acts 24:26 He hoped withal that money would be given him of Paul: wherefore also he sent for him the oftener, and communed with him.

Acts 24:27 But when two years were fulfilled, Felix was succeeded by Porcius Festus; and desiring to gain favour with the Jews, Felix left Paul in bonds.

Acts 25:1 Festus therefore, having come into the province, after three days went up to Jerusalem from Caesarea.

Acts 25:2 And the chief priests and the principal men of the Jews informed him against Paul; and they besought him,

Acts 25:3 asking favour against him, that he would send for him to Jerusalem; laying wait to kill him on the way.

Acts 25:4 Howbeit Festus answered, that Paul was kept in charge at Caesarea, and that he himself was about to depart [thither] shortly.

Acts 25:5 Let them therefore, saith he, which are of power among you, go down with me, and if there is anything amiss in the man, let them accuse him.

Acts 25:6 And when he had tarried among them not more than eight or ten days, he went down unto Caesarea; and on the morrow he sat on the judgment-seat, and commanded Paul to be brought.

Acts 25:7 And when he was come, the Jews which had come down from Jerusalem stood round about him, bringing against him many and grievous charges, which they could not prove;

Acts 25:8 while Paul said in his defence, Neither against the law of the Jews, nor against the temple, nor against Caesar, have I sinned at all.

Acts 25:9 But Festus, desiring to gain favour with the Jews, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

Acts 25:10 But Paul said, I am standing before Caesar’s judgment-seat, where I ought to be judged: to the Jews have I done no wrong, as thou also very well knowest.

Acts 25:11 If then I am a wrong-doer, and have committed anything worthy of death, I refuse not to die: but if none of those things is [true], whereof these accuse me, no man can give me up unto them. I appeal unto Caesar.

Acts 25:12 Then Festus, when he had conferred with the council, answered, Thou hast appealed unto Caesar: unto Caesar shalt thou go.

Acts 25:13 Now when certain days were passed, Agrippa the king and Bernice arrived at Caesarea, and saluted Festus.

Acts 25:14 And as they tarried there many days, Festus laid Paul's case before the king, saying, There is a certain man left a prisoner by Felix:

Acts 25:15 about whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], asking for sentence against him.

Acts 25:16 To whom I answered, that it is not the custom of theRomans to give up any man, before that the accused have the accusers face to face, and have had opportunity to make his defence concerning the matter laid against him.

Acts 25:17 When therefore they were come together here, I made no delay, but on the next day sat down on the judgment-seat, and commanded the man to be brought.

Acts 25:18 Concerning whom, when the accusers stood up, they brought no charge of such evil things as I supposed;

Acts 25:19 but had certain questions against him of their own religion, and of one Jesus, who was dead, whom Paul affirmed to be alive.

Acts 25:20 And I, being perplexed how to inquire concerning these things, asked whether he would go to Jerusalem, and there be judged of these matters.

Acts 25:21 But when Paul had appealed to be kept for the decision of the emperor, I commanded him to be kept till I should send him to Caesar.

Acts 25:22 And Agrippa [said] unto Festus, I also could wish to hear the man myself. Tomorrow, saith he, thou shalt hear him.

Acts 25:23 So on the morrow, when Agrippa was come, and Bernice, with great pomp, and they were entered into the place of hearing, with the chief captains, and the principal men of the city, at the command of Festus Paul was brought in.

Acts 25:24 And Festus saith, King Agrippa, and all men which are here present with us, ye behold this man, about whom all the multitude of the Jews made suit to me, both at Jerusalem and here, crying that he ought not to live any longer.

Acts 25:25 But I found that he had committed nothing worthy of death: and as he himself appealed to the emperor I determined to send him.

Acts 25:26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, king Agrippa, that, after examination had, I may have somewhat to write.

Acts 25:27 For it seemeth to me unreasonable, in sending a prisoner, not withal to signify the charges against him.

Acts 26:1 And Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth his hand, and made his defence:

Acts 26:2 I think myself happy, king Agrippa, that I am to make my defence before thee this day touching all the things whereof I am accused by the Jews:

Acts 26:3 especially because thou art expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

Acts 26:4 My manner of life then from my youth up, which was from the beginning among mine own nation, and at Jerusalem, know all the Jews;

Acts 26:5 having knowledge of me from the first, if they be willing to testify, how that after the straitest sect of our religion I lived a Pharisee.

Acts 26:6 And now I stand [here] to be judged for the hope of the promise made of God unto our fathers;

Acts 26:7 unto which [promise] our twelve tribes, earnestly serving [God] night and day, hope to attain. And concerning this hope I am accused by the Jews, O king!

Acts 26:8 Why is it judged incredible with you, if God doth raise the dead?

Acts 26:9 I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

Acts 26:10 And this I also did in Jerusalem: and I both shut up many of the saints in prisons, having received authority from the chief priests, and when they were put to death, I gave my vote against them.

Acts 26:11 And punishing them oftentimes in all the synagogues, I strove to make them blaspheme; and being exceedingly mad against them, I persecuted them even unto foreign cities.

Acts 26:12 Whereupon as I journeyed to Damascus with the authority and commission of the chief priests,

Acts 26:13 at midday, O king, I saw on the way a light from heaven, above the brightness of the sun, shining round about me and them that journeyed with me.

Acts 26:14 And when we were all fallen to the earth, I heard a voice saying unto me in the Hebrew language, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the goad.

Acts 26:15 And I said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest.

Acts 26:16 But arise, and stand upon thy feet: for to this end have I appeared unto thee, to appoint thee a minister and a witness both of the things wherein thou hast seen me, and of the things wherein I will appear unto thee;

Acts 26:17 delivering thee from the people, and from the Gentiles, unto whom I send thee,

Acts 26:18 to open their eyes, that they may turn from darkness to light, and from the power of Satan unto God, that they may receive remission of sins and an inheritance among them that are sanctified by faith in me.

Acts 26:19 Wherefore, O king Agrippa, I was not disobedient unto the heavenly vision:

Acts 26:20 but declared both to them of Damascus first, and at Jerusalem, and throughout all the country of Judaea, and also to the Gentiles, that they should repent and turn to God, doing works worthy of repentance.

Acts 26:21 For this cause the Jews seized me in the temple, and assayed to kill me.

Acts 26:22 Having therefore obtained the help that is from God, I stand unto this day testifying both to small and great, saying nothing but what the prophets and Moses did say should come;

Acts 26:23 how that the Christ must suffer, [and] how that he first by the resurrection of the dead should proclaim light both to the people and to the Gentiles.

Acts 26:24 And as he thus made his defence, Festus saith with a loud voice, Paul, thou art mad; thy much learning doth turn thee to madness.

Acts 26:25 But Paul saith, I am not mad, most excellent Festus; but speak forth words of truth and soberness.

Acts 26:26 For the king knoweth of these things, unto whom also I speak freely: for I am persuaded that none of these things is hidden from him; for this hath not been done in a corner.

Acts 26:27 King Agrippa, believest thou the prophets? I know that thou believest.

Acts 26:28 And Agrippa [said] unto Paul, With but little persuasion thou wouldest fain make me a Christian.

Acts 26:29 And Paul [said], I would to God, that whether with little or with much, not thou only, but also all that hear me this day, might become such as I am, except these bonds.

Acts 26:30 And the king rose up, and the governor, and Bernice, and they that sat with them:

Acts 26:31 and when they had withdrawn, they spake one to another, saying, This man doeth nothing worthy of death or of bonds.

Acts 26:32 And Agrippa said unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.

Acts 27:1 And when it was determined that we should sail for Italy, they delivered Paul and certain other prisoners to a centurion named Julius, of the Augustan band.

Acts 27:2 And embarking in a ship of Adramyttium, which was about to sail unto the places on the coast of Asia, we put to sea, Aristarchus, a Macedonian of Thessalonica, being with us.

Acts 27:3 And the next day we touched at Sidon: and Julius treated Paul kindly, and gave him leave to go unto his friends and refresh himself.

Acts 27:4 And putting to sea from thence, we sailed under the lee of Cyprus, because the winds were contrary.

Acts 27:5 And when we had sailed across the sea which is off Cilicia and Pamphylia, we came to Myra, [a city] of Lycia.

Acts 27:6 And there the centurion found a ship of Alexandria sailing for Italy; and he put us therein.

Acts 27:7 And when we had sailed slowly many days, and were come with difficulty over against Cnidus, the wind not further suffering us, we sailed under the lee of Crete, over against Salmone;

Acts 27:8 and with difficulty coasting along it we came unto a certain place called Fair Havens; nigh whereunto was the city of Lasea.

Acts 27:9 And when much time was spent, and the voyage was now dangerous, because the Fast was now already gone by, Paul admonished them,

Acts 27:10 and said unto them, Sirs, I perceive that the voyage will be with injury and much loss, not only of the lading and the ship, but also of our lives.

Acts 27:11 But the centurion gave more heed to the master and to the owner of the ship, than to those things which were spoken by Paul.

Acts 27:12 And because the haven was not commodious to winter in, the more part advised to put to sea from thence, if by any means they could reach Phoenix, and winter [there]; [which is] a haven of Crete, looking north-east and south-east.

Acts 27:13 And when the south wind blew softly, supposing that they had obtained their purpose, they weighed anchor and sailed along Crete, close in shore.

Acts 27:14 But after no long time there beat down from it a tempestuous wind, which is called Euraquilo:

Acts 27:15 and when the ship was caught, and could not face the wind, we gave way [to it], and were driven.

Acts 27:16 And running under the lee of a small island called Cauda, we were able, with difficulty, to secure the boat:

Acts 27:17 and when they had hoisted it up, they used helps, under-girding the ship; and, fearing lest they should be cast upon the Syrtis, they lowered the gear, and so were driven.

Acts 27:18 And as we laboured exceedingly with the storm, the next day they began to throw [the freight] overboard;

Acts 27:19 and the third day they cast out with their own hands the tackling of the ship.

Acts 27:20 And when neither sun nor stars shone upon [us] for many days, and no small tempest lay on [us], all hope that we should be saved was now taken away.

Acts 27:21 And when they had been long without food, then Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have set sail from Crete, and have gotten this injury and loss.

Acts 27:22 And now I exhort you to be of good cheer: for there shall be no loss of life among you, but [only] of the ship.

Acts 27:23 For there stood by me this night an angel of the God whose I am, whom also I serve,

Acts 27:24 saying, Fear not, Paul; thou must stand before Caesar: and lo, God hath granted thee all them that sail with thee.

Acts 27:25 Wherefore, sirs, be of good cheer: for I believe God, that it shall be even so as it hath been spoken unto me.

Acts 27:26 Howbeit we must be cast upon a certain island.

Acts 27:27 But when the fourteenth night was come, as we were driven to and fro in the [sea of] Adria, about midnight the sailors surmised that they were drawing near to some country;

Acts 27:28 and they sounded, and found twenty fathoms: and after a little space, they sounded again, and found fifteen fathoms.

Acts 27:29 And fearing lest haply we should be cast ashore on rocky ground, they let go four anchors from the stern, and wished for the day.

Acts 27:30 And as the sailors were seeking to flee out of the ship, and had lowered the boat into the sea, under colour as though they would lay out anchors from the foreship, Acts 27:31 Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.

Acts 27:32 Then the soldiers cut away the ropes of the boat, and let her fall off.

Acts 27:33 And while the day was coming on, Paul besought them all to take some food, saying, This day is the fourteenth day that ye wait and continue fasting, having taken nothing.

Acts 27:34 Wherefore I beseech you to take some food: for this is for your safety: for there shall not a hair perish from the head of any of you.

Acts 27:35 And when he had said this, and had taken bread, he gave thanks to God in the presence of all: and he brake it, and began to eat.

Acts 27:36 Then were they all of good cheer, and themselves also took food.

Acts 27:37 And we were in all in the ship two hundred threescore and sixteen souls.

Acts 27:38 And when they had eaten enough, they lightened the ship, throwing out the wheat into the sea.

Acts 27:39 And when it was day, they knew not the land: but they perceived a certain bay with a beach, and they took counsel whether they could drive the ship upon it.

Acts 27:40 And casting off the anchors, they left them in the sea, at the same time loosing the bands of the rudders; and hoisting up the foresail to the wind, they made for the beach.

Acts 27:41 But lighting upon a place where two seas met, they ran the vessel aground; and the foreship struck and remained unmoveable, but the stern began to break up by the violence [of the waves].

Acts 27:42 And the soldiers’ counsel was to kill the prisoners, lest any [of them] should swim out, and escape.

Acts 27:43 But the centurion, desiring to save Paul, stayed them from their purpose; and commanded that they which could swim should cast themselves overboard, and get first to the land:

Acts 27:44 and the rest, some on planks, and some on [other] things from the ship. And so it came to pass, that they all escaped safe to the land.

Acts 28:1 And when we were escaped, then we knew that the island was called Melita.

Acts 28:2 And the barbarians shewed us no common kindness: for they kindled a fire, and received us all, because of the present rain, and because of the cold.

Acts 28:3 But when Paul had gathered a bundle of sticks, and laid them on the fire, a viper came out by reason of the heat, and fastened on his hand.

Acts 28:4 And when the barbarians saw the beast hanging from his hand, they said one to another, No doubt this man is a murderer, whom, though he hath escaped from the sea, yet Justice hath not suffered to live.

Acts 28:5 Howbeit he shook off the beast into the fire, and took no harm.

Acts 28:6 But they expected that he would have swollen, or fallen down dead suddenly: but when they were long in expectation, and beheld nothing amiss came to him, they changed their minds, and said that he was a god.

Acts 28:7 Now in the neighbourhood of that place were lands belonging to the chief man of the island, named Publius; who received us, and entertained us three days courteously.

Acts 28:8 And it was so, that the father of Publius lay sick of fever and dysentery: unto whom Paul entered in, and prayed, and laying his hands on him healed him.

Acts 28:9 And when this was done, the rest also which had diseases in the island came, and were cured:

Acts 28:10 who also honoured us with many honours; and when we sailed, they put on board such things as we needed.

Acts 28:11 And after three months we set sail in a ship of Alexandria, which had wintered in the island, whose sign was The Twin Brothers.

Acts 28:12 And touching at Syracuse, we tarried there three days.

Acts 28:13 And from thence we made a circuit, and arrived at Rhegium: and after one day a south wind sprang up, and on the second day we came to Puteoli:

Acts 28:14 where we found brethren, and were entreated to tarry with them seven days: and so we came to Rome.

Acts 28:15 And from thence the brethren, when they heard of us, came to meet us as far as The Market of Appius, and The Three Taverns: whom when Paul saw, he thanked God, and took courage.

Acts 28:16 And when we entered into Rome, Paul was suffered to abide by himself with the soldier that guarded him.

Acts 28:17 And it came to pass, that after three days he called together those that were the chief of the Jews: and when they were come together, he said unto them, I, brethren, though I had done nothing against the people, or the customs of our fathers, yet was delivered prisoner from Jerusalem into the hands of the Romans:

Acts 28:18 who, when they had examined me, desired to set me at liberty, because there was no cause of death in me.

Acts 28:19 But when the Jews spake against it, I was constrained to appeal unto Caesar; not that I had aught to accuse my nation of.

Acts 28:20 For this cause therefore did I entreat you to see and to speak with [me]: for because of the hope of Israel I am bound with this chain.

Acts 28:21 And they said unto him, We neither received letters from Judaea concerning thee, nor did any of the brethren come hither and report or speak any harm of thee.

Acts 28:22 But we desire to hear of thee what thou thinkest: for as concerning this sect, it is known to us that everywhere it is spoken against.

Acts 28:23 And when they had appointed him a day, they came to him into his lodging in great number; to whom he expounded [the matter], testifying the kingdom of God, and persuading them concerning Jesus, both from the law of Moses and from the prophets, from morning till evening.

Acts 28:24 And some believed the things which were spoken, and some disbelieved.

Acts 28:25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Isaiah the prophet unto your fathers,

Acts 28:26 saying, Go thou unto this people, and say, By hearing ye shall hear, and shall in no wise understand; And seeing ye shall see, and shall in no wise perceive:

Acts 28:27 For this people's heart is waxed gross, And their ears are dull of hearing, And their eyes they have closed; Lest haply they should perceive with their eyes, And hear with their ears, And understand with their heart, And should turn again, And I should heal them.

Acts 28:28 Be it known therefore unto you, that this salvation of God is sent unto the Gentiles: they will also hear.

Acts 28:29

Acts 28:30 And he abode two whole years in his own hired dwelling, and received all that went in unto him,

Acts 28:31 preaching the kingdom of God, and teaching the things concerning the Lord Jesus Christ with all boldness, none forbidding him.

Romans

1:1 Paul, a servant of Jesus Christ, called [to be] an apostle, separated unto the gospel of God,

Romans 1:2 which he promised afore by his prophets in the holy scriptures, Romans 1:3 concerning his Son, who was born of the seed of David according to the flesh,

Romans 1:4 who was declared [to be] the Son of God with power, according to the spirit of holiness, by the resurrection of the dead; [even] Jesus Christ our Lord,

Romans 1:5 through whom we received grace and apostleship, unto obedience of faith among all the nations, for his name's sake:

Romans 1:6 among whom are ye also, called [to be] Jesus Christ's:

Romans 1:7 To all that are in Rome, beloved of God, called [to be] saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Romans 1:8 First, I thank my God through Jesus Christ for you all, that your faith is proclaimed throughout the whole world.

Romans 1:9 For God is my witness, whom I serve in my spirit in the gospel of his Son, how unceasingly I make mention of you, always in my prayers

Romans 1:10 making request, if by any means now at length I may be prospered by the will of God to come unto you.

Romans 1:11 For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

Romans 1:12 that is, that I with you may be comforted in you, each of us by the other's faith, both yours and mine.

Romans 1:13 And I would not have you ignorant, brethren, that oftentimes I purposed to come unto you (and was hindered hitherto), that I might have some fruit in you also, even as in the rest of the Gentiles.

Romans 1:14 I am debtor both to Greeks and to Barbarians, both to the wise and to the foolish.

Romans 1:15 So, as much as in me is, I am ready to preach the gospel to you also that are in Rome.

Romans 1:16 For I am not ashamed of the gospel: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Romans 1:17 For therein is revealed a righteousness of God by faith unto faith: as it is written, But the righteous shall live by faith.

Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold down the truth in unrighteousness;

Romans 1:19 because that which may be known of God is manifest in them; for God manifested it unto them.

Romans 1:20 For the invisible things of him since the creation of the world are clearly seen, being perceived through the things that are made,

[even] his everlasting power and divinity; that they may be without excuse:

Romans 1:21 because that, knowing God, they glorified him not as God, neither gave thanks; but became vain in their reasonings, and their senseless heart was darkened.

Romans 1:22 Professing themselves to be wise, they became fools,

Romans 1:23 and changed the glory of the incorruptible God for the likeness of an image of corruptible man, and of birds, and four-footed beasts, and creeping things.

Romans 1:24 Wherefore God gave them up in the lusts of their hearts unto uncleanness, that their bodies should be dishonoured among themselves:

Romans 1:25 for that they exchanged the truth of God for a lie, and worshipped and served the creature rather than the Creator, who is blessed for ever. Amen.

Romans 1:26 For this cause God gave them up unto vile passions: for their women changed the natural use into that which is against nature:

Romans 1:27 and likewise also the men, leaving the natural use of the woman, burned in their lust one toward another, men with men working unseemliness, and receiving in themselves that recompense of their error which was due.

Romans 1:28 And even as they refused to have God in [their] knowledge, God gave them up unto a reprobate mind, to do those things which are not fitting;

Romans 1:29 being filled with all unrighteousness, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, malignity; whisperers,

Romans 1:30 backbiters, hateful to God, insolent, haughty, boastful, inventors of evil things, disobedient to parents,

Romans 1:31 without understanding, covenant-breakers, without natural affection, unmerciful:

Romans 1:32 who, knowing the ordinance of God, that they which practise such things are worthy of death, not only do the same, but also consent with them that practise them.

Romans 2:1 Wherefore thou art without excuse, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest dost practise the same things.

Romans 2:2 And we know that the judgment of God is according to truth against them that practise such things.

Romans 2:3 And reckonest thou this, O man, who judgest them that practise such things, and doest the same, that thou shalt escape the judgment of God?

Romans 2:4 Or despisest thou the riches of his goodness and forbearance and longsuffering, not knowing that the goodness of God leadeth thee to repentance?

Romans 2:5 but after thy hardness and impenitent heart treasurest up for thyself wrath in the day of wrath and revelation of the righteous judgment of God;

Romans 2:6 who will render to every man according to his works:

Romans 2:7 to them that by patience in well-doing seek for glory and honour and incorruption, eternal life:

Romans 2:8 but unto them that are factious, and obey not the truth, but obey unrighteousness, [shall be] wrath and indignation,

Romans 2:9 tribulation and anguish, upon every soul of man that worketh evil, of the Jew first, and also of the Greek;

Romans 2:10 but glory and honour and peace to every man that worketh good, to the Jew first, and also to the Greek:

Romans 2:11 for there is no respect of persons with God.

Romans 2:12 For as many as have sinned without law shall also perish without law: and as many as have sinned under law shall be judged by law;

Romans 2:13 for not the hearers of a law are just before God, but the doers of a law shall be justified:

Romans 2:14 for when Gentiles which have no law do by nature the things of the law, these, having no law, are a law unto themselves;

Romans 2:15 in that they shew the work of the law written in their hearts, their conscience bearing witness therewith, and their thoughts one with another accusing or else excusing [them];

Romans 2:16 in the day when God shall judge the secrets of men, according to my gospel, by Jesus Christ.

Romans 2:17 But if thou bearest the name of a Jew, and restest upon the law, and gloriest in God,

Romans 2:18 and knowest his will, and approvest the things that are excellent, being instructed out of the law,

Romans 2:19 and art confident that thou thyself art a guide of the blind, a light of them that are in darkness,

Romans 2:20 a corrector of the foolish, a teacher of babes, having in the law the form of knowledge and of the truth;

Romans 2:21 thou therefore that teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

Romans 2:22 thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou rob temples?

Romans 2:23 thou who gloriest in the law, through thy transgression of the law dishonourest thou God?

Romans 2:24 For the name of God is blasphemed among the Gentiles because of you, even as it is written.

Romans 2:25 For circumcision indeed profiteth, if thou be a doer of the law: but if thou be a transgressor of the law, thy circumcision is become uncircumcision.

Romans 2:26 If therefore the uncircumcision keep the ordinances of the law, shall not his uncircumcision be reckoned for circumcision?

Romans 2:27 and shall not the uncircumcision which is by nature, if it fulfill the law, judge thee, who with the letter and circumcision art a transgressor of the law?

Romans 2:28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

Romans 2:29 but he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, not in the letter; whose praise is not of men, but of God.

Romans 3:1 What advantage then hath the Jew? or what is the profit of circumcision?

Romans 3:2 Much every way: first of all, that they were intrusted with the oracles of God.

Romans 3:3 For what if some were without faith? shall their want of faith make of none effect the faithfulness of God?

Romans 3:4 God forbid: yea, let God be found true, but every man a liar; as it is written, That thou mightest be justified in thy words, And mightest prevail when thou comest into judgment.

Romans 3:5 But if our unrighteousness commendeth the righteousness of God, what shall we say? Is God unrighteous who visiteth with wrath? (I speak after the manner of men.)

Romans 3:6 God forbid: for then how shall God judge the world?

Romans 3:7 But if the truth of God through my lie abounded unto his glory, why am I also still judged as a sinner?

Romans 3:8 and why not (as we be slanderously reported, and as some affirm that we say), Let us do evil, that good may come? whose condemnation is just.

Romans 3:9 What then? are we in worse case than they? No, in no wise: for we before laid to the charge both of Jews and Greeks, that they are all under sin;

Romans 3:10 as it is written, There is none righteous, no, not one;

Romans 3:11 There is none that understandeth, There is none that seeketh after God;

Romans 3:12 They have all turned aside, they are together become unprofitable; There is none that doeth good, no, not so much as one:

Romans 3:13 Their throat is an open sepulchre; With their tongues they have used deceit: The poison of asps is under their lips:

Romans 3:14 Whose mouth is full of cursing and bitterness:

Romans 3:15 Their feet are swift to shed blood;

Romans 3:16 Destruction and misery are in their ways;

Romans 3:17 And the way of peace have they not known:

Romans 3:18 There is no fear of God before their eyes.

Romans 3:19 Now we know that what things soever the law saith, it speaketh to them that are under the law; that every mouth may be stopped, and all the world may be brought under the judgment of God:

Romans 3:20 because by the works of the law shall no flesh be justified in his sight: for through the law [cometh] the knowledge of sin.

Romans 3:21 But now apart from the law a righteousness of God hath been manifested, being witnessed by the law and the prophets;

Romans 3:22 even the righteousness of God through faith in Jesus Christ unto all them that believe; for there is no distinction;

Romans 3:23 for all have sinned, and fall short of the glory of God;

Romans 3:24 being justified freely by his grace through the redemption that is in Christ Jesus:

Romans 3:25 whom God set forth [to be] a propitiation, through faith, by his blood, to shew his righteousness, because of the passing over of the sins done aforetime, in the forbearance of God;

Romans 3:26 for the shewing, [I say], of his righteousness at this present season: that he might himself be just, and the justifier of him that hath faith in Jesus.

Romans 3:27 Where then is the glorying? It is excluded. By what manner of law? of works? Nay: but by a law of faith.

Romans 3:28 We reckon therefore that a man is justified by faith apart from the works of the law.

Romans 3:29 Or is God [the God] of Jews only? is he not [the God] of Gentiles also? Yea, of Gentiles also:

Romans 3:30 if so be that God is one, and he shall justify the circumcision by faith, and the uncircumcision through faith.

Romans 3:31 Do we then make the law of none effect through faith? God forbid: nay, we establish the law.

Romans 4:1 What then shall we say that Abraham, our forefather according to the flesh, hath found?

Romans 4:2 For if Abraham was justified by works, he hath whereof to glory; but not toward God.

Romans 4:3 For what saith the scripture? And Abraham believed God, and it was reckoned unto him for righteousness.

Romans 4:4 Now to him that worketh, the reward is not reckoned as of grace, but as of debt.

Romans 4:5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is reckoned for righteousness.

Romans 4:6 Even as David also pronounceth blessing upon the man, unto whom God reckoneth righteousness apart from works,

Romans 4:7 [saying], Blessed are they whose iniquities are forgiven, And whose sins are covered.

Romans 4:8 Blessed is the man to whom the Lord will not reckon sin.

Romans 4:9 Is this blessing then pronounced upon the circumcision, or upon the uncircumcision also? for we say, To Abraham his faith was reckoned for righteousness.

Romans 4:10 How then was it reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision:

Romans 4:11 and he received the sign of circumcision, a seal of the righteousness of the faith which he had while he was in uncircumcision: that he might be the father of all them that believe, though they be in uncircumcision, that righteousness might be reckoned unto them;

Romans 4:12 and the father of circumcision to them who not only are of the circumcision, but who also walk in the steps of that faith of our father Abraham which he had in uncircumcision.

Romans 4:13 For not through the law was the promise to Abraham or to his seed, that he should be heir of the world, but through the righteousness of faith.

Romans 4:14 For if they which are of the law be heirs, faith is made void, and the promise is made of none effect:

Romans 4:15 for the law worketh wrath; but where there is no law, neither is there transgression.

Romans 4:16 For this cause [it is] of faith, that [it may be] according to grace; to the end that the promise may be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham, who is the father of us all

Romans 4:17 (as it is written, A father of many nations have I made thee) before him whom he believed, [even] God, who quickeneth the dead, and calleth the things that are not, as though they were.

Romans 4:18 Who in hope believed against hope, to the end that he might become a father of many nations, according to that which had been spoken, So shall thy seed be.

Romans 4:19 And without being weakened in faith he considered his own body now as good as dead (he being about a hundred years old), and the deadness of Sarah's womb:

Romans 4:20 yea, looking unto the promise of God, he wavered not through unbelief, but waxed strong through faith, giving glory to God,

Romans 4:21 and being fully assured that, what he had promised, he was able also to perform.

Romans 4:22 Wherefore also it was reckoned unto him for righteousness.

Romans 4:23 Now it was not written for his sake alone, that it was reckoned unto him;

Romans 4:24 but for our sake also, unto whom it shall be reckoned, who believe on him that raised Jesus our Lord from the dead,

Romans 4:25 who was delivered up for our trespasses, and was raised for our justification.

Romans 5:1 Being therefore justified by faith, let us have peace with God through our Lord Jesus Christ;

Romans 5:2 through whom also we have had our access by faith into this grace wherein we stand; and let us rejoice in hope of the glory of God.

Romans 5:3 And not only so, but let us also rejoice in our tribulations: knowing that tribulation worketh patience;

Romans 5:4 and patience, probation; and probation, hope:

Romans 5:5 and hope putteth not to shame; because the love of God hath been shed abroad in our hearts through the Holy Ghost which was given unto us.

Romans 5:6 For while we were yet weak, in due season Christ died for the ungodly.

Romans 5:7 For scarcely for a righteous man will one die: for peradventure for the good man some one would even dare to die.

Romans 5:8 But God commendeth his own love toward us, in that, while we were yet sinners, Christ died for us.

Romans 5:9 Much more then, being now justified by his blood, shall we be saved from the wrath [of God] through him.

Romans 5:10 For if, while we were enemies, we were reconciled to God through the death of his Son, much more, being reconciled, shall we be saved by his life;

Romans 5:11 and not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

Romans 5:12 Therefore, as through one man sin entered into the world, and death through sin; and so death passed unto all men, for that all sinned:—

Romans 5:13 for until the law sin was in the world: but sin is not imputed when there is no law.

Romans 5:14 Nevertheless death reigned from Adam until Moses, even over them that had not sinned after the likeness of Adam's transgression, who is a figure of him that was to come.

Romans 5:15 But not as the trespass, so also [is] the free gift. For if by the trespass of the one the many died, much more did the grace of God, and the gift by the grace of the one man, Jesus Christ, abound unto the many.

Romans 5:16 And not as through one that sinned, [so] is the gift: for the judgment [came] of one unto condemnation, but the free gift [came] of many trespasses unto justification.

Romans 5:17 For if, by the trespass of the one, death reigned through the one; much more shall they that receive the abundance of grace and of the gift of righteousness reign in life through the one, [even] Jesus Christ.

Romans 5:18 So then as through one trespass [the judgment came] unto all men to condemnation; even so through one act of righteousness [the free gift came] unto all men to justification of life.

Romans 5:19 For as through the one man's disobedience the many were made sinners, even so through the obedience of the one shall the many be made righteous.

Romans 5:20 And the law came in beside, that the trespass might abound; but where sin abounded, grace did abound more exceedingly:

Romans 5:21 that, as sin reigned in death, even so might grace reign through righteousness unto eternal life through Jesus Christ our Lord.

Romans 6:1 What shall we say then? Shall we continue in sin, that grace may abound?

Romans 6:2 God forbid. We who died to sin, how shall we any longer live therein?

Romans 6:3 Or are ye ignorant that all we who were baptized into Christ Jesus were baptized into his death?

Romans 6:4 We were buried therefore with him through baptism into death: that like as Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life.

Romans 6:5 For if we have become united with [him] by the likeness of his death, we shall be also [by the likeness] of his resurrection;

Romans 6:6 knowing this, that our old man was crucified with [him], that the body of sin might be done away, that so we should no longer be in bondage to sin;

Romans 6:7 for he that hath died is justified from sin.

Romans 6:8 But if we died with Christ, we believe that we shall also live with him;

Romans 6:9 knowing that Christ being raised from the dead dieth no more; death no more hath dominion over him.

Romans 6:10 For the death that he died, he died unto sin once: but the life that he liveth, he liveth unto God.

Romans 6:11 Even so reckon ye also yourselves to be dead unto sin, but alive unto God in Christ Jesus.

Romans 6:12 Let not sin therefore reign in your mortal body, that ye should obey the lusts thereof:

Romans 6:13 neither present your members unto sin [as] instruments of unrighteousness; but present yourselves unto God, as alive from the dead, and your members [as] instruments of righteousness unto God.

Romans 6:14 For sin shall not have dominion over you: for ye are not under law, but under grace.

Romans 6:15 What then? shall we sin, because we are not under law, but under grace? God forbid.

Romans 6:16 Know ye not, that to whom ye present yourselves [as] servants unto obedience, his servants ye are whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Romans 6:17 But thanks be to God, that, whereas ye were servants of sin, ye became obedient from the heart to that form of teaching whereunto ye were delivered;

Romans 6:18 and being made free from sin, ye became servants of righteousness.

Romans 6:19 I speak after the manner of men because of the infirmity of your flesh: for as ye presented your members [as] servants to uncleanness and to iniquity unto iniquity, even so now present your members [as] servants to righteousness unto sanctification.

Romans 6:20 For when ye were servants of sin, ye were free in regard of righteousness.

Romans 6:21 What fruit then had ye at that time in the things whereof ye are now ashamed? for the end of those things is death.

Romans 6:22 But now being made free from sin, and become servants to God, ye have your fruit unto sanctification, and the end eternal life.

Romans 6:23 For the wages of sin is death; but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 7:1 Or are ye ignorant, brethren (for I speak to men that know the law), how that the law hath dominion over a man for so long time as he liveth?

Romans 7:2 For the woman that hath a husband is bound by law to the husband while he liveth; but if the husband die, she is discharged from the law of the husband.

Romans 7:3 So then if, while the husband liveth, she be joined to another man, she shall be called an adulteress: but if the husband die, she is free from the law, so that she is no adulteress, though she be joined to another man.

Romans 7:4 Wherefore, my brethren, ye also were made dead to the law through the body of Christ; that ye should be joined to another, [even] to him who was raised from the dead, that we might bring forth fruit unto God.

Romans 7:5 For when we were in the flesh, the sinful passions, which were through the law, wrought in our members to bring forth fruit unto death.

Romans 7:6 But now we have been discharged from the law, having died to that wherein we were holden; so that we serve in newness of the spirit, and not in oldness of the letter.

Romans 7:7 What shall we say then? Is the law sin? God forbid. Howbeit, I had not known sin, except through the law: for I had not known coveting, except the law had said, Thou shalt not covet:

Romans 7:8 but sin, finding occasion, wrought in me through the commandment all manner of coveting: for apart from the law sin [is] dead.

Romans 7:9 And I was alive apart from the law once: but when the commandment came, sin revived, and I died;

Romans 7:10 and the commandment, which [was] unto life, this I found [to be] unto death:

Romans 7:11 for sin, finding occasion, through the commandment beguiled me, and through it slew me.

Romans 7:12 So that the law is holy, and the commandment holy, and righteous, and good.

Romans 7:13 Did then that which is good become death unto me? God forbid. But sin, that it might be shewn to be sin, by working death to me through that which is good;—that through the commandment sin might become exceeding sinful.

Romans 7:14 For we know that the law is spiritual: but I am carnal, sold under sin.

Romans 7:15 For that which I do I know not: for not what I would, that do I practise; but what I hate, that I do.

Romans 7:16 But if what I would not, that I do, I consent unto the law that it is good.

Romans 7:17 So now it is no more I that do it, but sin which dwelleth in me.

Romans 7:18 For I know that in me, that is, in my flesh, dwelleth no good thing: for to will is present with me, but to do that which is good [is] not.

Romans 7:19 For the good which I would I do not: but the evil which I would not, that I practise.

Romans 7:20 But if what I would not, that I do, it is no more I that do it, but sin which dwelleth in me.

Romans 7:21 I find then the law, that, to me who would do good, evil is present.

Romans 7:22 For I delight in the law of God after the inward man:

Romans 7:23 but I see a different law in my members, warring against the law of my mind, and bringing me into captivity under the law of sin which is in my members.

Romans 7:24 O wretched man that I am! who shall deliver me out of the body of this death?

Romans 7:25 I thank God through Jesus Christ our Lord. So then I myself with the mind serve the law of God; but with the flesh the law of sin.

Romans 8:1 There is therefore now no condemnation to them that are in Christ Jesus.

Romans 8:2 For the law of the Spirit of life in Christ Jesus made me free from the law of sin and of death.

Romans 8:3 For what the law could not do, in that it was weak through the flesh, God, sending his own Son in the likeness of sinful flesh and [as an offering] for sin, condemned sin in the flesh:

Romans 8:4 that the ordinance of the law might be fulfilled in us, who walk not after the flesh, but after the spirit.

Romans 8:5 For they that are after the flesh do mind the things of the flesh; but they that are after the spirit the things of the spirit.

Romans 8:6 For the mind of the flesh is death; but the mind of the spirit is life and peace:

Romans 8:7 because the mind of the flesh is enmity against God; for it is not subject to the law of God, neither indeed can it be:

Romans 8:8 and they that are in the flesh cannot please God.

Romans 8:9 But ye are not in the flesh, but in the spirit, if so be that the Spirit of God dwelleth in you. But if any man hath not the Spirit of Christ, he is none of his.

Romans 8:10 And if Christ is in you, the body is dead because of sin; but the spirit is life because of righteousness.

Romans 8:11 But if the Spirit of him that raised up Jesus from the dead dwelleth in you, he that raised up Christ Jesus from the dead shall quicken also your mortal bodies through his Spirit that dwelleth in you.

Romans 8:12 So then, brethren, we are debtors, not to the flesh, to live after the flesh:

Romans 8:13 for if ye live after the flesh, ye must die; but if by the spirit ye mortify the deeds of the body, ye shall live.

Romans 8:14 For as many as are led by the Spirit of God, these are sons of God.

Romans 8:15 For ye received not the spirit of bondage again unto fear; but ye received the spirit of adoption, whereby we cry, Abba, Father.

Romans 8:16 The Spirit himself beareth witness with our spirit, that we are children of God:

Romans 8:17 and if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with [him], that we may be also glorified with [him].

Romans 8:18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed to usward.

Romans 8:19 For the earnest expectation of the creation waiteth for the revealing of the sons of God.

Romans 8:20 For the creation was subjected to vanity, not of its own will, but by reason of him who subjected it, in hope

Romans 8:21 that the creation itself also shall be delivered from the bondage of corruption into the liberty of the glory of the children of God.

Romans 8:22 For we know that the whole creation groaneth and travaileth in pain together until now.

Romans 8:23 And not only so, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for [our] adoption, [to wit], the redemption of our body.

Romans 8:24 For by hope were we saved: but hope that is seen is not hope: for who hopeth for that which he seeth?

Romans 8:25 But if we hope for that which we see not, [then] do we with patience wait for it.

Romans 8:26 And in like manner the Spirit also helpeth our infirmity: for we know not how to pray as we ought; but the Spirit himself maketh intercession for [us] with groanings which cannot be uttered;

Romans 8:27 and he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

Romans 8:28 And we know that to them that love God all things work together for good, [even] to them that are called according to [his] purpose.

Romans 8:29 For whom he foreknew, he also foreordained [to be] conformed to the image of his Son, that he might be the firstborn among many brethren:

Romans 8:30 and whom he foreordained, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Romans 8:31 What then shall we say to these things? If God [is] for us, who [is] against us?

Romans 8:32 He that spared not his own Son, but delivered him up for us all, how shall he not also with him freely give us all things?

Romans 8:33 Who shall lay anything to the charge of God's elect? It is God that justifieth;

Romans 8:34 who is he that shall condemn? It is Christ Jesus that died, yea rather, that was raised from the dead, who is at the right hand of God, who also maketh intercession for us.

Romans 8:35 Who shall separate us from the love of Christ? shall tribulation, or anguish, or persecution, or famine, or nakedness, or peril, or sword?

Romans 8:36 Even as it is written, For thy sake we are killed all the day long; We were accounted as sheep for the slaughter.

Romans 8:37 Nay, in all these things we are more than conquerors through him that loved us.

Romans 8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,

Romans 8:39 nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Romans 9:1 I say the truth in Christ, I lie not, my conscience bearing witness with me in the Holy Ghost,

Romans 9:2 that I have great sorrow and unceasing pain in my heart.

Romans 9:3 For I could wish that I myself were anathema from Christ for my brethren's sake, my kinsmen according to the flesh:

Romans 9:4 who are Israelites; whose is the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

Romans 9:5 whose are the fathers, and of whom is Christ as concerning the flesh, who is over all, God blessed for ever. Amen.

Romans 9:6 But [it is] not as though the word of God hath come to nought. For they are not all Israel, which are of Israel:

Romans 9:7 neither, because they are Abraham's seed, are they all children: but, In Isaac shall thy seed be called.

Romans 9:8 That is, it is not the children of the flesh that are children of God; but the children of the promise are reckoned for a seed.

Romans 9:9 For this is a word of promise, According to this season will I come, and Sarah shall have a son.

Romans 9:10 And not only so; but Rebecca also having conceived by one, [even] by our father Isaac—

Romans 9:11 for [the children] being not yet born, neither having done anything good or bad, that the purpose of God according to election might stand, not of works, but of him that calleth,

Romans 9:12 it was said unto her, The elder shall serve the younger.

Romans 9:13 Even as it is written, Jacob I loved, but Esau I hated.

Romans 9:14 What shall we say then? Is there unrighteousness with God? God forbid.

Romans 9:15 For he saith to Moses, I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.

Romans 9:16 So then it is not of him that willeth, nor of him that runneth, but of God that hath mercy.

Romans 9:17 For the scripture saith unto Pharaoh, For this very purpose did I raise thee up, that I might shew in thee my power, and that my name might be published abroad in all the earth.

Romans 9:18 So then he hath mercy on whom he will, and whom he will he hardeneth.

Romans 9:19 Thou wilt say then unto me, Why doth he still find fault? For who withstandeth his will?

Romans 9:20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why didst thou make me thus?

Romans 9:21 Or hath not the potter a right over the clay, from the same lump to make one part a vessel unto honour, and another unto dishonour?

Romans 9:22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering vessels of wrath fitted unto destruction:

Romans 9:23 and that he might make known the riches of his glory upon vessels of mercy, which he afore prepared unto glory,

Romans 9:24 [even] us, whom he also called, not from the Jews only, but also from the Gentiles?

Romans 9:25 As he saith also in Hosea, I will call that my people, which was not my people; And her beloved, which was not beloved.

Romans 9:26 And it shall be, [that] in the place where it was said unto them, Ye are not my people, There shall they be called sons of the living God.

Romans 9:27 And Isaiah crieth concerning Israel, If the number of the children of Israel be as the sand of the sea, it is the remnant that shall be saved:

Romans 9:28 for the Lord will execute [his] word upon the earth, finishing it and cutting it short.

Romans 9:29 And, as Isaiah hath said before, Except the Lord of Sabaoth had left us a seed, We had become as Sodom, and had been made like unto Gomorrah.

Romans 9:30 What shall we say then? That the Gentiles, which followed not after righteousness, attained to righteousness, even the righteousness which is of faith:

Romans 9:31 but Israel, following after a law of righteousness, did not arrive at [that] law.

Romans 9:32 Wherefore? Because [they sought it] not by faith, but as it were by works. They stumbled at the stone of stumbling;

Romans 9:33 even as it is written, Behold, I lay in Zion a stone of stumbling and a rock of offence: And he that believeth on him shall not be put to shame.

Romans 10:1 Brethren, my heart’s desire and my supplication to God is for them, that they may be saved.

Romans 10:2 For I bear them witness that they have a zeal for God, but not according to knowledge.

Romans 10:3 For being ignorant of God’s righteousness, and seeking to establish their own, they did not subject themselves to the righteousness of God.

Romans 10:4 For Christ is the end of the law unto righteousness to every one that believeth.

Romans 10:5 For Moses writeth that the man that doeth the righteousness which is of the law shall live thereby.

Romans 10:6 But the righteousness which is of faith saith thus, Say not in thy heart, Who shall ascend into heaven? (that is, to bring Christ down:)

Romans 10:7 or, Who shall descend into the abyss? (that is, to bring Christ up from the dead.)

Romans 10:8 But what saith it? The word is nigh thee, in thy mouth, and in thy heart: that is, the word of faith, which we preach:

Romans 10:9 because if thou shalt confess with thy mouth Jesus [as] Lord, and shalt believe in thy heart that God raised him from the dead, thou shalt be saved:

Romans 10:10 for with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Romans 10:11 For the scripture saith, Whosoever believeth on him shall not be put to shame.

Romans 10:12 For there is no distinction between Jew and Greek: for the same [Lord] is Lord of all, and is rich unto all that call upon him:

Romans 10:13 for, Whosoever shall call upon the name of the Lord shall be saved.

Romans 10:14 How then shall they call on him in whom they have not believed? and how shall they believe in him whom they have not heard? and how shall they hear without a preacher?

Romans 10:15 and how shall they preach, except they be sent? even as it is written, How beautiful are the feet of them that bring glad tidings of good things!

Romans 10:16 But they did not all hearken to the glad tidings. For Isaiah saith, Lord, who hath believed our report?

Romans 10:17 So belief [cometh] of hearing, and hearing by the word of Christ.

Romans 10:18 But I say, Did they not hear? Yea, verily, Their sound went out into all the earth, And their words unto the ends of the world.

Romans 10:19 But I say, Did Israel not know? First Moses saith, I will provoke you to jealousy with that which is no nation, With a nation void of understanding will I anger you.

Romans 10:20 And Isaiah is very bold, and saith, I was found of them that sought me not; I became manifest unto them that asked not of me.

Romans 10:21 But as to Israel he saith, All the day long did I spread out my hands unto a disobedient and gainsaying people.

Romans 11:1 I say then, Did God cast off his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

Romans 11:2 God did not cast off his people which he foreknew. Or wot ye not what the scripture saith of Elijah? how he pleadeth with God against Israel,

Romans 11:3 Lord, they have killed thy prophets, they have digged down thine altars: and I am left alone, and they seek my life.

Romans 11:4 But what saith the answer of God unto him? I have left for myself seven thousand men, who have not bowed the knee to Baal.

Romans 11:5 Even so then at this present time also there is a remnant according to the election of grace.

Romans 11:6 But if it is by grace, it is no more of works: otherwise grace is no more grace.

Romans 11:7 What then? That which Israel seeketh for, that he obtained not; but the election obtained it, and the rest were hardened:

Romans 11:8 according as it is written, God gave them a spirit of stupor, eyes that they should not see, and ears that they should not hear, unto this very day.

Romans 11:9 And David saith, Let their table be made a snare, and a trap, And a stumblingblock, and a recompense unto them:

Romans 11:10 Let their eyes be darkened, that they may not see, And bow thou down their back alway.

Romans 11:11 I say then, Did they stumble that they might fall? God forbid: but by their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

Romans 11:12 Now if their fall is the riches of the world, and their loss the riches of the Gentiles; how much more their fulness?

Romans 11:13 But I speak to you that are Gentiles. Inasmuch then as I am an apostle of Gentiles, I glorify my ministry:

Romans 11:14 if by any means I may provoke to jealousy [them that are] my flesh, and may save some of them.

Romans 11:15 For if the casting away of them [is] the reconciling of the world, what [shall] the receiving [of them be], but life from the dead?

Romans 11:16 And if the firstfruit is holy, so is the lump: and if the root is holy, so are the branches.

Romans 11:17 But if some of the branches were broken off, and thou, being a wild olive, wast grafted in among them, and didst become partaker with them of the root of the fatness of the olive tree;

Romans 11:18 glory not over the branches: but if thou gloriest, it is not thou that bearest the root, but the root thee.

Romans 11:19 Thou wilt say then, Branches were broken off, that I might be grafted in.

Romans 11:20 Well; by their unbelief they were broken off, and thou standest by thy faith. Be not highminded, but fear:

Romans 11:21 for if God spared not the natural branches, neither will he spare thee.

Romans 11:22 Behold then the goodness and severity of God: toward them that fell, severity; but toward thee, God's goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

Romans 11:23 And they also, if they continue not in their unbelief, shall be grafted in: for God is able to graft them in again.

Romans 11:24 For if thou wast cut out of that which is by nature a wild olive tree, and wast grafted contrary to nature into a good olive tree: how much more shall these, which are the natural [branches], be grafted into their own olive tree?

Romans 11:25 For I would not, brethren, have you ignorant of this mystery, lest ye be wise in your own conceits, that a hardening in part hath befallen Israel, until the fulness of the Gentiles be come in;

Romans 11:26 and so all Israel shall be saved: even as it is written, There shall come out of Zion the Deliverer; He shall turn away ungodliness from Jacob:

Romans 11:27 And this is my covenant unto them, When I shall take away their sins.

Romans 11:28 As touching the gospel, they are enemies for your sake: but as touching the election, they are beloved for the fathers' sake.

Romans 11:29 For the gifts and the calling of God are without repentance.

Romans 11:30 For as ye in time past were disobedient to God, but now have obtained mercy by their disobedience,

Romans 11:31 even so have these also now been disobedient, that by the mercy shewn to you they also may now obtain mercy.

Romans 11:32 For God hath shut up all unto disobedience, that he might have mercy upon all.

Romans 11:33 O the depth of the riches both of the wisdom and the knowledge of God! how unsearchable are his judgments, and his ways past tracing out!

Romans 11:34 For who hath known the mind of the Lord? or who hath been his counsellor?

Romans 11:35 or who hath first given to him, and it shall be recompensed unto him again?

Romans 11:36 For of him, and through him, and unto him, are all things. To him [be] the glory for ever. Amen.

Romans 12:1 I beseech you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, [which is] your reasonable service.

Romans 12:2 And be not fashioned according to this world: but be ye transformed by the renewing of your mind, that ye may prove what is the good and acceptable and perfect will of God.

Romans 12:3 For I say, through the grace that was given me, to every man that is among you, not to think of himself more highly than he ought to think; but so to think as to think soberly, according as God hath dealt to each man a measure of faith.

Romans 12:4 For even as we have many members in one body, and all the members have not the same office:

Romans 12:5 so we, who are many, are one body in Christ, and severally members one of another.

Romans 12:6 And having gifts differing according to the grace that was given to us, whether prophecy, [let us prophesy] according to the proportion of our faith;

Romans 12:7 or ministry, [let us give ourselves] to our ministry; or he that teacheth, to his teaching;

Romans 12:8 or he that exhorteth, to his exhorting: he that giveth, [let him do it] with liberality; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

Romans 12:9 Let love be without hypocrisy. Abhor that which is evil; cleave to that which is good.

Romans 12:10 In love of the brethren be tenderly affectioned one to another; in honour preferring one another;

Romans 12:11 in diligence not slothful; fervent in spirit; serving the Lord;

Romans 12:12 rejoicing in hope; patient in tribulation; continuing stedfastly in prayer;

Romans 12:13 communicating to the necessities of the saints; given to hospitality.

Romans 12:14 Bless them that persecute you; bless, and curse not.

Romans 12:15 Rejoice with them that rejoice; weep with them that weep.

Romans 12:16 Be of the same mind one toward another. Set not your mind on high things, but condescend to things that are lowly. Be not wise in your own conceits.

Romans 12:17 Render to no man evil for evil. Take thought for things honourable in the sight of all men.

Romans 12:18 If it be possible, as much as in you lieth, be at peace with all men.

Romans 12:19 Avenge not yourselves, beloved, but give place unto wrath: for it is written, Vengeance belongeth unto me; I will recompense, saith the Lord.

Romans 12:20 But if thine enemy hunger, feed him; if he thirst, give him to drink: for in so doing thou shalt heap coals of fire upon his head.

Romans 12:21 Be not overcome of evil, but overcome evil with good.

Romans 13:1 Let every soul be in subjection to the higher powers: for there is no power but of God; and the [powers] that be are ordained of God.

Romans 13:2 Therefore he that resisteth the power, withstandeth the ordinance of God: and they that withstand shall receive to themselves judgment.

Romans 13:3 For rulers are not a terror to the good work, but to the evil. And wouldest thou have no fear of the power? do that which is good, and thou shalt have praise from the same:

Romans 13:4 for he is a minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is a minister of God, an avenger for wrath to him that doeth evil.

Romans 13:5 Wherefore [ye] must needs be in subjection, not only because of the wrath, but also for conscience sake.

Romans 13:6 For for this cause ye pay tribute also; for they are ministers of God’s service, attending continually upon this very thing.

Romans 13:7 Render to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

Romans 13:8 Owe no man anything, save to love one another: for he that loveth his neighbour hath fulfilled the law.

Romans 13:9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not covet, and if there be any other commandment, it is summed up in this word, namely, Thou shalt love thy neighbour as thyself.

Romans 13:10 Love worketh no ill to his neighbour: love therefore is the fulfillment of the law.

Romans 13:11 And this, knowing the season, that now it is high time for you to awake out of sleep: for now is salvation nearer to us than when we [first] believed.

Romans 13:12 The night is far spent, and the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

Romans 13:13 Let us walk honestly, as in the day; not in revelling and drunkenness, not in chambering and wantonness, not in strife and jealousy.

Romans 13:14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to [fulfill] the lusts [thereof].

Romans 14:1 But him that is weak in faith receive ye, [yet] not to doubtful disputations.

Romans 14:2 One man hath faith to eat all things: but he that is weak eateth herbs.

Romans 14:3 Let not him that eateth set at nought him that eateth not; and let not him that eateth not judge him that eateth: for God hath received him.

Romans 14:4 Who art thou that judgest the servant of another? to his own lord he standeth or falleth. Yea, he shall be made to stand; for the Lord hath power to make him stand.

Romans 14:5 One man esteemeth one day above another: another esteemeth every day [alike]. Let each man be fully assured in his own mind.

Romans 14:6 He that regardeth the day, regardeth it unto the Lord: and he that eateth, eateth unto the Lord, for he giveth God thanks; and he that eateth not, unto the Lord he eateth not, and giveth God thanks.

Romans 14:7 For none of us liveth to himself, and none dieth to himself.

Romans 14:8 For whether we live, we live unto the Lord; or whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

Romans 14:9 For to this end Christ died, and lived [again], that he might be Lord of both the dead and the living.

Romans 14:10 But thou, why dost thou judge thy brother? or thou again, why dost thou set at nought thy brother? for we shall all stand before the judgment-seat of God.

Romans 14:11 For it is written, As I live, saith the Lord, to me every knee shall bow, And every tongue shall confess to God.

Romans 14:12 So then each one of us shall give account of himself to God.

Romans 14:13 Let us not therefore judge one another any more: but judge ye this rather, that no man put a stumblingblock in his brother's way, or an occasion of falling.

Romans 14:14 I know, and am persuaded in the Lord Jesus, that nothing is unclean of itself: save that to him who accounteth anything to be unclean, to him it is unclean.

Romans 14:15 For if because of meat thy brother is grieved, thou walkest no longer in love. Destroy not with thy meat him for whom Christ died.

Romans 14:16 Let not then your good be evil spoken of:

Romans 14:17 for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Ghost.

Romans 14:18 For he that herein serveth Christ is well-pleasing to God, and approved of men.

Romans 14:19 So then let us follow after things which make for peace, and things whereby we may edify one another.

Romans 14:20 Overthrow not for meat's sake the work of God. All things indeed are clean; howbeit it is evil for that man who eateth with offence.

Romans 14:21 It is good not to eat flesh, nor to drink wine, nor [to do anything] whereby thy brother stumbleth.

Romans 14:22 The faith which thou hast, have thou to thyself before God. Happy is he that judgeth not himself in that which he approveth.

Romans 14:23 But he that doubteth is condemned if he eat, because [he eateth] not of faith; and whatsoever is not of faith is sin.

Romans 15:1 Now we that are strong ought to bear the infirmities of the weak, and not to please ourselves.

Romans 15:2 Let each one of us please his neighbour for that which is good, unto edifying.

Romans 15:3 For Christ also pleased not himself; but, as it is written, The reproaches of them that reproached thee fell upon me.

Romans 15:4 For whatsoever things were written aforetime were written for our learning, that through patience and through comfort of the scriptures we might have hope.

Romans 15:5 Now the God of patience and of comfort grant you to be of the same mind one with another according to Christ Jesus:

Romans 15:6 that with one accord ye may with one mouth glorify the God and Father of our Lord Jesus Christ.

Romans 15:7 Wherefore receive ye one another, even as Christ also received you, to the glory of God.

Romans 15:8 For I say that Christ hath been made a minister of the circumcision for the truth of God, that he might confirm the promises [given] unto the fathers,

Romans 15:9 and that the Gentiles might glorify God for his mercy; as it is written, Therefore will I give praise unto thee among the Gentiles, And sing unto thy name.

Romans 15:10 And again he saith, Rejoice, ye Gentiles, with his people.

Romans 15:11 And again, Praise the Lord, all ye Gentiles; And let all the peoples praise him.

Romans 15:12 And again, Isaiah saith, There shall be the root of Jesse, And he that ariseth to rule over the Gentiles; On him shall the Gentiles hope.

Romans 15:13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, in the power of the Holy Ghost.

Romans 15:14 And I myself also am persuaded of you, my brethren, that ye yourselves are full of goodness, filled with all knowledge, able also to admonish one another.

Romans 15:15 But I write the more boldly unto you in some measure, as putting you again in remembrance, because of the grace that was given me of God,

Romans 15:16 that I should be a minister of Christ Jesus unto the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be made acceptable, being sanctified by the Holy Ghost.

Romans 15:17 I have therefore my glorying in Christ Jesus in things pertaining to God.

Romans 15:18 For I will not dare to speak of any things save those which Christ wrought through me, for the obedience of the Gentiles, by word and deed,

Romans 15:19 in the power of signs and wonders, in the power of the Holy Ghost; so that from Jerusalem, and round about even unto Illyricum, I have fully preached the gospel of Christ;

Romans 15:20 yea, making it my aim so to preach the gospel, not where Christ was [already] named, that I might not build upon another man's foundation;

Romans 15:21 but, as it is written, They shall see, to whom no tidings of him came, And they who have not heard shall understand.

Romans 15:22 Wherefore also I was hindered these many times from coming to you:

Romans 15:23 but now, having no more any place in these regions, and having these many years a longing to come unto you,

Romans 15:24 whensoever I go unto Spain (for I hope to see you in my journey, and to be brought on my way thitherward by you, if first in some measure I shall have been satisfied with your company)—

Romans 15:25 but now, [I say], I go unto Jerusalem, ministering unto the saints.

Romans 15:26 For it hath been the good pleasure of Macedonia and Achaia to make a certain contribution for the poor among the saints that are at Jerusalem.

Romans 15:27 Yea, it hath been their good pleasure; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, they owe it [to them] also to minister unto them in carnal things.

Romans 15:28 When therefore I have accomplished this, and have sealed to them this fruit, I will go on by you unto Spain.

Romans 15:29 And I know that, when I come unto you, I shall come in the fulness of the blessing of Christ.

Romans 15:30 Now I beseech you, brethren, by our Lord Jesus Christ, and by the love of the Spirit, that ye strive together with me in your prayers to God for me;

Romans 15:31 that I may be delivered from them that are disobedient in Judaea, and [that] my ministration which [I have] for Jerusalem may be acceptable to the saints;

Romans 15:32 that I may come unto you in joy through the will of God, and together with you find rest.

Romans 15:33 Now the God of peace be with you all. Amen.

Romans 16:1 I commend unto you Phoebe our sister, who is a servant of the church that is at Cenchreae:

Romans 16:2 that ye receive her in the Lord, worthily of the saints, and that ye assist her in whatsoever matter she may have need of you: for she herself also hath been a succourer of many, and of mine own self.

Romans 16:3 Salute Prisca and Aquila my fellow-workers in Christ Jesus,

Romans 16:4 who for my life laid down their own necks; unto whom not only I give thanks, but also all the churches of the Gentiles:

Romans 16:5 and [salute] the church that is in their house. Salute Epaenetus my beloved, who is the firstfruits of Asia unto Christ.

Romans 16:6 Salute Mary, who bestowed much labour on you.

Romans 16:7 Salute Andronicus and Junias, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also have been in Christ before me.

Romans 16:8 Salute Ampliatus my beloved in the Lord.

Romans 16:9 Salute Urbanus our fellow-worker in Christ, and Stachys my beloved.

Romans 16:10 Salute Apelles the approved in Christ. Salute them which are of the [household] of Aristobulus.

Romans 16:11 Salute Herodion my kinsman. Salute them of the [household] of Narcissus, which are in the Lord.

Romans 16:12 Salute Tryphaena and Tryphosa, who labour in the Lord. Salute Persis the beloved, which laboured much in the Lord.

Romans 16:13 Salute Rufus the chosen in the Lord, and his mother and mine.

Romans 16:14 Salute Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brethren that are with them.

Romans 16:15 Salute Philologus and Julia, Nereus and his sister, and Olympas, and all the saints that are with them.

Romans 16:16 Salute one another with a holy kiss. All the churches of Christ salute you.

Romans 16:17 Now I beseech you, brethren, mark them which are causing the divisions and occasions of stumbling, contrary to the doctrine which ye learned: and turn away from them.

Romans 16:18 For they that are such serve not our Lord Christ, but their own belly; and by their smooth and fair speech they beguile the hearts of the innocent.

Romans 16:19 For your obedience is come abroad unto all men. I rejoice therefore over you: but I would have you wise unto that which is good, and simple unto that which is evil.

Romans 16:20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you.

Romans 16:21 Timothy my fellow-worker saluteth you; and Lucius and Jason and Sosipater, my kinsmen.

Romans 16:22 I Tertius, who write the epistle, salute you in the Lord.

Romans 16:23 Gaius my host, and of the whole church, saluteth you. Erastus the treasurer of the city saluteth you, and Quartus the brother.

Romans 16:24

Romans 16:25 Now to him that is able to stablish you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery which hath been kept in silence through times eternal,

Romans 16:26 but now is manifested, and by the scriptures of the prophets, according to the commandment of the eternal God, is made known unto all the nations unto obedience of faith;

Romans 16:27 to the only wise God, through Jesus Christ, to whom be the glory for ever. Amen.

1 Corinthians

1:1 Paul, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes our brother,

1 Corinthians 1:2 unto the church of God which is at Corinth, [even] them that are sanctified in Christ Jesus, called [to be] saints, with all that call upon the name of our Lord Jesus Christ in every place, their [Lord] and ours:

1 Corinthians 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

1 Corinthians 1:4 I thank my God always concerning you, for the grace of God which was given you in Christ Jesus;

1 Corinthians 1:5 that in everything ye were enriched in him, in all utterance and all knowledge;

1 Corinthians 1:6 even as the testimony of Christ was confirmed in you:

1 Corinthians 1:7 so that ye come behind in no gift; waiting for the revelation of our Lord Jesus Christ;

1 Corinthians 1:8 who shall also confirm you unto the end, [that ye be] unreproveable in the day of our Lord Jesus Christ.

1 Corinthians 1:9 God is faithful, through whom ye were called into the fellowship of his Son Jesus Christ our Lord.

1 Corinthians 1:10 Now I beseech you, brethren, through the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfected together in the same mind and in the same judgment.

1 Corinthians 1:11 For it hath been signified unto me concerning you, my brethren, by them [which are of the household] of Chloe, that there are contentions among you.

1 Corinthians 1:12 Now this I mean, that each one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

1 Corinthians 1:13 Is Christ divided? was Paul crucified for you? or were ye baptized into the name of Paul?

1 Corinthians 1:14 I thank God that I baptized none of you, save Crispus and Gaius;

1 Corinthians 1:15 lest any man should say that ye were baptized into my name.

1 Corinthians 1:16 And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

1 Corinthians 1:17 For Christ sent me not to baptize, but to preach the gospel: not in wisdom of words, lest the cross of Christ should be made void.

1 Corinthians 1:18 For the word of the cross is to them that are perishing foolishness; but unto us which are being saved it is the power of God.

1 Corinthians 1:19 For it is written, I will destroy the wisdom of the wise, And the prudence of the prudent will I reject.

1 Corinthians 1:20 Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of the world?

1 Corinthians 1:21 For seeing that in the wisdom of God the world through its wisdom knew not God, it was God's good pleasure through the foolishness of the preaching to save them that believe.

1 Corinthians 1:22 Seeing that Jews ask for signs, and Greeks seek after wisdom:

1 Corinthians 1:23 but we preach Christ crucified, unto Jews a stumblingblock, and unto Gentiles foolishness;

1 Corinthians 1:24 but unto them that are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

1 Corinthians 1:25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

1 Corinthians 1:26 For behold your calling, brethren, how that not many wise after the flesh, not many mighty, not many noble, [are called]:

1 Corinthians 1:27 but God chose the foolish things of the world, that he might put to shame them that are wise; and God chose the weak things of the world, that he might put to shame the things that are strong;

1 Corinthians 1:28 and the base things of the world, and the things that are despised, did God choose, [yea] and the things that are not, that he might bring to nought the things that are:

1 Corinthians 1:29 that no flesh should glory before God.

1 Corinthians 1:30 But of him are ye in Christ Jesus, who was made unto us wisdom from God, and righteousness and sanctification, and redemption:

1 Corinthians 1:31 that, according as it is written, He that glorieth, let him glory in the Lord.

1 Corinthians 2:1 And I, brethren, when I came unto you, came not with excellency of speech or of wisdom, proclaiming to you the mystery of God.

1 Corinthians 2:2 For I determined not to know anything among you, save Jesus Christ, and him crucified.

1 Corinthians 2:3 And I was with you in weakness, and in fear, and in much trembling.

1 Corinthians 2:4 And my speech and my preaching were not in persuasive words of wisdom, but in demonstration of the Spirit and of power:

1 Corinthians 2:5 that your faith should not stand in the wisdom of men, but in the power of God.

1 Corinthians 2:6 Howbeit we speak wisdom among the perfect: yet a wisdom not of this world, nor of the rulers of this world, which are coming to nought:

1 Corinthians 2:7 but we speak God’s wisdom in a mystery, [even] the [wisdom] that hath been hidden, which God foreordained before the worlds unto our glory:

1 Corinthians 2:8 which none of the rulers of this world knoweth: for had they known it, they would not have crucified the Lord of glory:

1 Corinthians 2:9 but as it is written, Things which eye saw not, and ear heard not, And [which] entered not into the heart of man, Whatsoever things God prepared for them that love him.

1 Corinthians 2:10 But unto us God revealed [them] through the Spirit: for the Spirit searcheth all things, yea, the deep things of God.

1 Corinthians 2:11 For who among men knoweth the things of a man, save the spirit of the man, which is in him? even so the things of God none knoweth, save the Spirit of God.

1 Corinthians 2:12 But we received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us by God.

1 Corinthians 2:13 Which things also we speak, not in words which man's wisdom teacheth, but which the Spirit teacheth; comparing spiritual things with spiritual.

1 Corinthians 2:14 Now the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him; and he cannot know them, because they are spiritually judged.

1 Corinthians 2:15 But he that is spiritual judgeth all things, and he himself is judged of no man.

1 Corinthians 2:16 For who hath known the mind of the Lord, that he should instruct him? But we have the mind of Christ.

1 Corinthians 3:1 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, as unto babes in Christ.

1 Corinthians 3:2 I fed you with milk, not with meat; for ye were not yet able [to bear it]: nay, not even now are ye able;

1 Corinthians 3:3 for ye are yet carnal: for whereas there is among you jealousy and strife, are ye not carnal, and walk after the manner of men?

1 Corinthians 3:4 For when one saith, I am of Paul; and another, I am of Apollos; are ye not men?

1 Corinthians 3:5 What then is Apollos? and what is Paul? Ministers through whom ye believed; and each as the Lord gave to him.

1 Corinthians 3:6 I planted, Apollos watered; but God gave the increase.

1 Corinthians 3:7 So then neither is he that planteth anything, neither he that watereth; but God that giveth the increase.

1 Corinthians 3:8 Now he that planteth and he that watereth are one: but each shall receive his own reward according to his own labour.

1 Corinthians 3:9 For we are God's fellow-workers: ye are God's husbandry, God's building.

1 Corinthians 3:10 According to the grace of God which was given unto me, as a wise masterbuilder I laid a foundation; and another buildeth thereon. But let each man take heed how he buildeth thereon.

1 Corinthians 3:11 For other foundation can no man lay than that which is laid, which is Jesus Christ.

1 Corinthians 3:12 But if any man buildeth on the foundation gold, silver, costly stones, wood, hay, stubble;

1 Corinthians 3:13 each man's work shall be made manifest: for the day shall declare it, because it is revealed in fire; and the fire itself shall prove each man's work of what sort it is.

1 Corinthians 3:14 If any man's work shall abide which he built thereon, he shall receive a reward.

1 Corinthians 3:15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as through fire.

1 Corinthians 3:16 Know ye not that ye are a temple of God, and [that] the Spirit of God dwelleth in you?

1 Corinthians 3:17 If any man destroyeth the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are.

1 Corinthians 3:18 Let no man deceive himself. If any man thinketh that he is wise among you in this world, let him become a fool, that he may become wise.

1 Corinthians 3:19 For the wisdom of this world is foolishness with God. For it is written, He that taketh the wise in their craftiness:

1 Corinthians 3:20 and again, The Lord knoweth the reasonings of the wise, that they are vain.

1 Corinthians 3:21 Wherefore let no one glory in men. For all things are yours;

1 Corinthians 3:22 whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

1 Corinthians 3:23 and ye are Christ's; and Christ is God's.

1 Corinthians 4:1 Let a man so account of us, as of ministers of Christ, and stewards of the mysteries of God.

1 Corinthians 4:2 Here, moreover, it is required in stewards, that a man be found faithful.

1 Corinthians 4:3 But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

1 Corinthians 4:4 For I know nothing against myself; yet am I not hereby justified: but he that judgeth me is the Lord.

1 Corinthians 4:5 Wherefore judge nothing before the time, until the Lord come, who will both bring to light the hidden things of darkness,

and make manifest the counsels of the hearts; and then shall each man have his praise from God.

1 Corinthians 4:6 Now these things, brethren, I have in a figure transferred to myself and Apollos for your sakes; that in us ye might learn not [to go] beyond the things which are written; that no one of you be puffed up for the one against the other.

1 Corinthians 4:7 For who maketh thee to differ? and what hast thou that thou didst not receive? but if thou didst receive it, why dost thou glory, as if thou hadst not received it?

1 Corinthians 4:8 Already are ye filled, already ye are become rich, ye have reigned without us: yea and I would that ye did reign, that we also might reign with you.

1 Corinthians 4:9 For, I think, God hath set forth us the apostles last of all, as men doomed to death: for we are made a spectacle unto the world, and to angels, and to men.

1 Corinthians 4:10 We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye have glory, but we have dishonour.

1 Corinthians 4:11 Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwelling place;

1 Corinthians 4:12 and we toil, working with our own hands: being reviled, we bless; being persecuted, we endure;

1 Corinthians 4:13 being defamed, we entreat: we are made as the filth of the world, the offscouring of all things, even until now.

1 Corinthians 4:14 I write not these things to shame you, but to admonish you as my beloved children.

1 Corinthians 4:15 For though ye should have ten thousand tutors in Christ, yet [have ye] not many fathers: for in Christ Jesus I begat you through the gospel.

1 Corinthians 4:16 I beseech you therefore, be ye imitators of me.

1 Corinthians 4:17 For this cause have I sent unto you Timothy, who is my beloved and faithful child in the Lord, who shall put you in remembrance of my ways which be in Christ, even as I teach everywhere in every church.

1 Corinthians 4:18 Now some are puffed up, as though I were not coming to you.

1 Corinthians 4:19 But I will come to you shortly, if the Lord will; and I will know, not the word of them which are puffed up, but the power.

1 Corinthians 4:20 For the kingdom of God is not in word, but in power.

1 Corinthians 4:21 What will ye? shall I come unto you with a rod, or in love and a spirit of meekness?

1 Corinthians 5:1 It is actually reported that there is fornication among you, and such fornication as is not even among the Gentiles, that one [of you] hath his father’s wife.

1 Corinthians 5:2 And ye are puffed up, and did not rather mourn, that he that had done this deed might be taken away from among you.

1 Corinthians 5:3 For I verily, being absent in body but present in spirit, have already, as though I were present, judged him that hath so wrought this thing,

1 Corinthians 5:4 in the name of our Lord Jesus, ye being gathered together, and my spirit, with the power of our Lord Jesus,

1 Corinthians 5:5 to deliver such a one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

1 Corinthians 5:6 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

1 Corinthians 5:7 Purge out the old leaven, that ye may be a new lump, even as ye are unleavened. For our passover also hath been sacrificed, [even] Christ:

1 Corinthians 5:8 wherefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

1 Corinthians 5:9 I wrote unto you in my epistle to have no company with fornicators;

1 Corinthians 5:10 not altogether with the fornicators of this world, or with the covetous and extortioners, or with idolaters; for then must ye needs go out of the world:

1 Corinthians 5:11 but now I write unto you not to keep company, if any man that is named a brother be a fornicator, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner; with such a one no, not to eat.

1 Corinthians 5:12 For what have I to do with judging them that are without? Do not ye judge them that are within,

1 Corinthians 5:13 whereas them that are without God judgeth? Put away the wicked man from among yourselves.

1 Corinthians 6:1 Dare any of you, having a matter against his neighbour, go to law before the unrighteous, and not before the saints?

1 Corinthians 6:2 Or know ye not that the saints shall judge the world? and if the world is judged by you, are ye unworthy to judge the smallest matters?

1 Corinthians 6:3 Know ye not that we shall judge angels? how much more, things that pertain to this life?

1 Corinthians 6:4 If then ye have to judge things pertaining to this life, do ye set them to judge who are of no account in the church?

1 Corinthians 6:5 I say [this] to move you to shame. Is it so, that there cannot be [found] among you one wise man, who shall be able to decide between his brethren,

1 Corinthians 6:6 but brother goeth to law with brother, and that before unbelievers?

1 Corinthians 6:7 Nay, already it is altogether a defect in you, that ye have lawsuits one with another. Why not rather take wrong? why not rather be defrauded?

1 Corinthians 6:8 Nay, but ye yourselves do wrong, and defraud, and that [your] brethren.

1 Corinthians 6:9 Or know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with men,

1 Corinthians 6:10 nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

1 Corinthians 6:11 And such were some of you: but ye were washed, but ye were sanctified, but ye were justified in the name of the Lord Jesus Christ, and in the Spirit of our God.

1 Corinthians 6:12 All things are lawful for me; but not all things are expedient. All things are lawful for me; but I will not be brought under the power of any.

1 Corinthians 6:13 Meats for the belly, and the belly for meats: but God shall bring to nought both it and them. But the body is not for fornication, but for the Lord; and the Lord for the body:

1 Corinthians 6:14 and God both raised the Lord, and will raise up us through his power.

1 Corinthians 6:15 Know ye not that your bodies are members of Christ? shall I then take away the members of Christ, and make them members of a harlot? God forbid.

1 Corinthians 6:16 Or know ye not that he that is joined to a harlot is one body? for, The twain, saith he, shall become one flesh.

1 Corinthians 6:17 But he that is joined unto the Lord is one spirit.

1 Corinthians 6:18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

1 Corinthians 6:19 Or know ye not that your body is a temple of the Holy Ghost which is in you, which ye have from God? and ye are not your own;

1 Corinthians 6:20 for ye were bought with a price: glorify God therefore in your body.

1 Corinthians 7:1 Now concerning the things whereof ye wrote: It is good for a man not to touch a woman.

1 Corinthians 7:2 But, because of fornications, let each man have his own wife, and let each woman have her own husband.

1 Corinthians 7:3 Let the husband render unto the wife her due: and likewise also the wife unto the husband.

1 Corinthians 7:4 The wife hath not power over her own body, but the husband: and likewise also the husband hath not power over his own body, but the wife.

1 Corinthians 7:5 Defraud ye not one the other, except it be by consent for a season, that ye may give yourselves unto prayer, and may be together again, that Satan tempt you not because of your incontinency.

1 Corinthians 7:6 But this I say by way of permission, not of commandment.

1 Corinthians 7:7 Yet I would that all men were even as I myself. Howbeit each man hath his own gift from God, one after this manner, and another after that.

1 Corinthians 7:8 But I say to the unmarried and to widows, It is good for them if they abide even as I.

1 Corinthians 7:9 But if they have not continency, let them marry: for it is better to marry than to burn.

1 Corinthians 7:10 But unto the married I give charge, [yea] not I, but the Lord, That the wife depart not from her husband

1 Corinthians 7:11 (but and if she depart, let her remain unmarried, or else be reconciled to her husband); and that the husband leave not his wife.

1 Corinthians 7:12 But to the rest say I, not the Lord: If any brother hath an unbelieving wife, and she is content to dwell with him, let him not leave her.

1 Corinthians 7:13 And the woman which hath an unbelieving husband, and he is content to dwell with her, let her not leave her husband.

1 Corinthians 7:14 For the unbelieving husband is sanctified in the wife, and the unbelieving wife is sanctified in the brother: else were your children unclean; but now are they holy.

1 Corinthians 7:15 Yet if the unbelieving departeth, let him depart: the brother or the sister is not under bondage in such [cases]: but God hath called us in peace.

1 Corinthians 7:16 For how knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O husband, whether thou shalt save thy wife?

1 Corinthians 7:17 Only, as the Lord hath distributed to each man, as God hath called each, so let him walk. And so ordain I in all the churches.

1 Corinthians 7:18 Was any man called being circumcised? let him not become uncircumcised. Hath any been called in uncircumcision? let him not be circumcised.

1 Corinthians 7:19 Circumcision is nothing, and uncircumcision is nothing; but the keeping of the commandments of God.

1 Corinthians 7:20 Let each man abide in that calling wherein he was called.

1 Corinthians 7:21 Wast thou called being a bondservant? care not for it: but if thou canst become free, use [it] rather.

1 Corinthians 7:22 For he that was called in the Lord, being a bondservant, is the Lord's freedman: likewise he that was called, being free, is Christ's bondservant.

1 Corinthians 7:23 Ye were bought with a price; become not bondservants of men.

1 Corinthians 7:24 Brethren, let each man, wherein he was called, therein abide with God.

1 Corinthians 7:25 Now concerning virgins I have no commandment of the Lord: but I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

1 Corinthians 7:26 I think therefore that this is good by reason of the present distress, [namely], that it is good for a man to be as he is.

1 Corinthians 7:27 Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

1 Corinthians 7:28 But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Yet such shall have tribulation in the flesh: and I would spare you.

1 Corinthians 7:29 But this I say, brethren, the time is shortened, that henceforth both those that have wives may be as though they had none;

1 Corinthians 7:30 and those that weep, as though they wept not; and those that rejoice, as though they rejoiced not; and those that buy, as though they possessed not;

1 Corinthians 7:31 and those that use the world, as not abusing it: for the fashion of this world passeth away.

1 Corinthians 7:32 But I would have you to be free from cares. He that is unmarried is careful for the things of the Lord, how he may please the Lord:

1 Corinthians 7:33 but he that is married is careful for the things of the world, how he may please his wife.

1 Corinthians 7:34 And there is a difference also between the wife and the virgin. She that is unmarried is careful for the things of the Lord, that she may be holy both in body and in spirit: but she that is married is careful for the things of the world, how she may please her husband.

1 Corinthians 7:35 And this I say for your own profit; not that I may cast a snare upon you, but for that which is seemly, and that ye may attend upon the Lord without distraction.

1 Corinthians 7:36 But if any man thinketh that he behaveth himself unseemly toward his virgin [daughter], if she be past the flower of her age, and if need so requireth, let him do what he will; he sinneth not; let them marry.

1 Corinthians 7:37 But he that standeth stedfast in his heart, having no necessity, but hath power as touching his own will, and hath determined this in his own heart, to keep his own virgin [daughter], shall do well.

1 Corinthians 7:38 So then both he that giveth his own virgin [daughter] in marriage doeth well; and he that giveth her not in marriage shall do better.

1 Corinthians 7:39 A wife is bound for so long time as her husband liveth; but if the husband be dead, she is free to be married to whom she will; only in the Lord.

1 Corinthians 7:40 But she is happier if she abide as she is, after my judgment: and I think that I also have the Spirit of God.

1 Corinthians 8:1 Now concerning things sacrificed to idols: We know that we all have knowledge. Knowledge puffeth up, but love edifieth.

1 Corinthians 8:2 If any man thinketh that he knoweth anything, he knoweth not yet as he ought to know;

1 Corinthians 8:3 but if any man loveth God, the same is known of him.

1 Corinthians 8:4 Concerning therefore the eating of things sacrificed to idols, we know that no idol is [anything] in the world, and that there is no God but one.

1 Corinthians 8:5 For though there be that are called gods, whether in heaven or on earth; as there are gods many, and lords many;

1 Corinthians 8:6 yet to us there is one God, the Father, of whom are all things, and we unto him; and one Lord, Jesus Christ, through whom are all things, and we through him.

1 Corinthians 8:7 Howbeit in all men there is not that knowledge: but some, being used until now to the idol, eat as [of] a thing sacrificed to an idol; and their conscience being weak is defiled.

1 Corinthians 8:8 But meat will not commend us to God: neither, if we eat not, are we the worse; nor, if we eat, are we the better.

1 Corinthians 8:9 But take heed lest by any means this liberty of yours become a stumblingblock to the weak.

1 Corinthians 8:10 For if a man see thee which hast knowledge sitting at meat in an idol's temple, will not his conscience, if he is weak, be emboldened to eat things sacrificed to idols?

1 Corinthians 8:11 For through thy knowledge he that is weak perisheth, the brother for whose sake Christ died.

1 Corinthians 8:12 And thus, sinning against the brethren, and wounding their conscience when it is weak, ye sin against Christ.

1 Corinthians 8:13 Wherefore, if meat maketh my brother to stumble, I will eat no flesh for evermore, that I make not my brother to stumble.

1 Corinthians 9:1 Am I not free? am I not an apostle? have I not seen Jesus our Lord? are not ye my work in the Lord?

1 Corinthians 9:2 If to others I am not an apostle, yet at least I am to you; for the seal of mine apostleship are ye in the Lord.

1 Corinthians 9:3 My defence to them that examine me is this.

1 Corinthians 9:4 Have we no right to eat and to drink?

1 Corinthians 9:5 Have we no right to lead about a wife that is a believer, even as the rest of the apostles, and the brethren of the Lord, and Cephas?

1 Corinthians 9:6 Or I only and Barnabas, have we not a right to forbear working?

1 Corinthians 9:7 What soldier ever serveth at his own charges? who planteth a vineyard, and eateth not the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

1 Corinthians 9:8 Do I speak these things after the manner of men? or saith not the law also the same?

1 Corinthians 9:9 For it is written in the law of Moses, Thou shalt not muzzle the ox when he treadeth out the corn. Is it for the oxen that God careth,

1 Corinthians 9:10 or saith he it altogether for our sake? Yea, for our sake it was written: because he that ploweth ought to plow in hope, and he that thresheth, [to thresh] in hope of partaking.

1 Corinthians 9:11 If we sowed unto you spiritual things, is it a great matter if we shall reap your carnal things?

1 Corinthians 9:12 If others partake of [this] right over you, do not we yet more? Nevertheless we did not use this right; but we bear all things, that we may cause no hindrance to the gospel of Christ.

1 Corinthians 9:13 Know ye not that they which minister about sacred things eat [of] the things of the temple, [and] they which wait upon the altar have their portion with the altar?

1 Corinthians 9:14 Even so did the Lord ordain that they which proclaim the gospel should live of the gospel.

1 Corinthians 9:15 But I have used none of these things: and I write not these things that it may be so done in my case: for [it were] good for me rather to die, than that any man should make my glorying void.

1 Corinthians 9:16 For if I preach the gospel, I have nothing to glory of; for necessity is laid upon me; for woe is unto me, if I preach not the gospel.

1 Corinthians 9:17 For if I do this of mine own will, I have a reward: but if not of mine own will, I have a stewardship intrusted to me.

1 Corinthians 9:18 What then is my reward? That, when I preach the gospel, I may make the gospel without charge, so as not to use to the full my right in the gospel.

1 Corinthians 9:19 For though I was free from all [men], I brought myself under bondage to all, that I might gain the more.

1 Corinthians 9:20 And to the Jews I became as a Jew, that I might gain Jews; to them that are under the law, as under the law, not being myself under the law, that I might gain them that are under the law;

1 Corinthians 9:21 to them that are without law, as without law, not being without law to God, but under law to Christ, that I might gain them that are without law.

1 Corinthians 9:22 To the weak I became weak, that I might gain the weak: I am become all things to all men, that I may by all means save some.

1 Corinthians 9:23 And I do all things for the gospel's sake, that I may be a joint partaker thereof.

1 Corinthians 9:24 Know ye not that they which run in a race run all, but one receiveth the prize? Even so run, that ye may attain.

1 Corinthians 9:25 And every man that striveth in the games is temperate in all things. Now they [do it] to receive a corruptible crown; but we an incorruptible.

1 Corinthians 9:26 I therefore so run, as not uncertainly; so fight I, as not beating the air:

1 Corinthians 9:27 but I buffet my body, and bring it into bondage: lest by any means, after that I have preached to others, I myself should be rejected.

1 Corinthians 10:1 For I would not, brethren, have you ignorant, how that our fathers were all under the cloud, and all passed through the sea;

1 Corinthians 10:2 and were all baptized unto Moses in the cloud and in the sea;

1 Corinthians 10:3 and did all eat the same spiritual meat;

1 Corinthians 10:4 and did all drink the same spiritual drink: for they drank of a spiritual rock that followed them: and the rock was Christ.

1 Corinthians 10:5 Howbeit with most of them God was not well pleased: for they were overthrown in the wilderness.

1 Corinthians 10:6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

1 Corinthians 10:7 Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.

1 Corinthians 10:8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

1 Corinthians 10:9 Neither let us tempt the Lord, as some of them tempted, and perished by the serpents.

1 Corinthians 10:10 Neither murmur ye, as some of them murmured, and perished by the destroyer.

1 Corinthians 10:11 Now these things happened unto them by way of example; and they were written for our admonition, upon whom the ends of the ages are come.

1 Corinthians 10:12 Wherefore let him that thinketh he standeth take heed lest he fall.

1 Corinthians 10:13 There hath no temptation taken you but such as man can bear: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation make also the way of escape, that ye may be able to endure it.

1 Corinthians 10:14 Wherefore, my beloved, flee from idolatry.

1 Corinthians 10:15 I speak as to wise men; judge ye what I say.

1 Corinthians 10:16 The cup of blessing which we bless, is it not a communion of the blood of Christ? The bread which we break, is it not a communion of the body of Christ?

1 Corinthians 10:17 seeing that we, who are many, are one bread, one body: for we all partake of the one bread.

1 Corinthians 10:18 Behold Israel after the flesh: have not they which eat the sacrifices communion with the altar?

1 Corinthians 10:19 What say I then? that a thing sacrificed to idols is anything, or that an idol is anything?

1 Corinthians 10:20 But [I say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have communion with devils.

1 Corinthians 10:21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot partake of the table of the Lord, and of the table of devils.

1 Corinthians 10:22 Or do we provoke the Lord to jealousy? are we stronger than he?

1 Corinthians 10:23 All things are lawful; but all things are not expedient. All things are lawful; but all things edify not.

1 Corinthians 10:24 Let no man seek his own, but [each] his neighbour's [good].

1 Corinthians 10:25 Whatsoever is sold in the shambles, eat, asking no question for conscience sake;

1 Corinthians 10:26 for the earth is the Lord's, and the fulness thereof.

1 Corinthians 10:27 If one of them that believe not biddeth you [to a feast], and ye are disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

1 Corinthians 10:28 But if any man say unto you, This hath been offered in sacrifice, eat not, for his sake that shewed it, and for conscience sake:

1 Corinthians 10:29 conscience, I say, not thine own, but the other's; for why is my liberty judged by another conscience?

1 Corinthians 10:30 If I by grace partake, why am I evil spoken of for that for which I give thanks?

1 Corinthians 10:31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

1 Corinthians 10:32 Give no occasion of stumbling, either to Jews, or to Greeks, or to the church of God:

1 Corinthians 10:33 even as I also please all men in all things, not seeking mine own profit, but the [profit] of the many, that they may be saved.

1 Corinthians 11:1 Be ye imitators of me, even as I also am of Christ.

1 Corinthians 11:2 Now I praise you that ye remember me in all things, and hold fast the traditions, even as I delivered them to you.

1 Corinthians 11:3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

1 Corinthians 11:4 Every man praying or prophesying, having his head covered, dishonoureth his head.

1 Corinthians 11:5 But every woman praying or prophesying with her head unveiled dishonoureth her head: for it is one and the same thing as if she were shaven.

1 Corinthians 11:6 For if a woman is not veiled, let her also be shorn: but if it is a shame to a woman to be shorn or shaven, let her be veiled.

1 Corinthians 11:7 For a man indeed ought not to have his head veiled, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

1 Corinthians 11:8 For the man is not of the woman; but the woman of the man:

1 Corinthians 11:9 for neither was the man created for the woman; but the woman for the man:

1 Corinthians 11:10 for this cause ought the woman to have [a sign of] authority on her head, because of the angels.

1 Corinthians 11:11 Howbeit neither is the woman without the man, nor the man without the woman, in the Lord.

1 Corinthians 11:12 For as the woman is of the man, so is the man also by the woman; but all things are of God.

1 Corinthians 11:13 Judge ye in yourselves: is it seemly that a woman pray unto God unveiled?

1 Corinthians 11:14 Doth not even nature itself teach you, that, if a man have long hair, it is a dishonour to him?

1 Corinthians 11:15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

1 Corinthians 11:16 But if any man seemeth to be contentious, we have no such custom, neither the churches of God.

1 Corinthians 11:17 But in giving you this charge, I praise you not, that ye come together not for the better but for the worse.

1 Corinthians 11:18 For first of all, when ye come together in the church, I hear that divisions exist among you; and I partly believe it.

1 Corinthians 11:19 For there must be also heresies among you, that they which are approved may be made manifest among you.

1 Corinthians 11:20 When therefore ye assemble yourselves together, it is not possible to eat the Lord's supper:

1 Corinthians 11:21 for in your eating each one taketh before [other] his own supper; and one is hungry, and another is drunken.

1 Corinthians 11:22 What? have ye not houses to eat and to drink in? or despise ye the church of God, and put them to shame that have not? What shall I say to you? shall I praise you in this? I praise you not.

1 Corinthians 11:23 For I received of the Lord that which also I delivered unto you, how that the Lord Jesus in the night in which he was betrayed took bread;

1 Corinthians 11:24 and when he had given thanks, he brake it, and said, This is my body, which is for you: this do in remembrance of me.

1 Corinthians 11:25 In like manner also the cup, after supper, saying, This cup is the new covenant in my blood: this do, as oft as ye drink [it], in remembrance of me.

1 Corinthians 11:26 For as often as ye eat this bread, and drink the cup, ye proclaim the Lord's death till he come.

1 Corinthians 11:27 Wherefore whosoever shall eat the bread or drink the cup of the Lord unworthily, shall be guilty of the body and the blood of the Lord.

1 Corinthians 11:28 But let a man prove himself, and so let him eat of the bread, and drink of the cup.

1 Corinthians 11:29 For he that eateth and drinketh, eateth and drinketh judgment unto himself, if he discern not the body.

1 Corinthians 11:30 For this cause many among you are weak and sickly, and not a few sleep.

1 Corinthians 11:31 But if we discerned ourselves, we should not be judged.

1 Corinthians 11:32 But when we are judged, we are chastened of the Lord, that we may not be condemned with the world.

1 Corinthians 11:33 Wherefore, my brethren, when ye come together to eat, wait one for another.

1 Corinthians 11:34 If any man is hungry, let him eat at home; that your coming together be not unto judgment. And the rest will I set in order whensoever I come.

1 Corinthians 12:1 Now concerning spiritual [gifts], brethren, I would not have you ignorant.

1 Corinthians 12:2 Ye know that when ye were Gentiles [ye were] led away unto those dumb idols, howsoever ye might be led.

1 Corinthians 12:3 Wherefore I give you to understand, that no man speaking in the Spirit of God saith, Jesus is anathema; and no man can say, Jesus is Lord, but in the Holy Spirit.

1 Corinthians 12:4 Now there are diversities of gifts, but the same Spirit.

1 Corinthians 12:5 And there are diversities of ministrations, and the same Lord.

1 Corinthians 12:6 And there are diversities of workings, but the same God, who worketh all things in all.

1 Corinthians 12:7 But to each one is given the manifestation of the Spirit to profit withal.

1 Corinthians 12:8 For to one is given through the Spirit the word of wisdom; and to another the word of knowledge, according to the same Spirit:

1 Corinthians 12:9 to another faith, in the same Spirit; and to another gifts of healings, in the one Spirit;

1 Corinthians 12:10 and to another workings of miracles; and to another prophecy; and to another discernings of spirits: to another [divers] kinds of tongues; and to another the interpretation of tongues:

1 Corinthians 12:11 but all these worketh the one and the same Spirit, dividing to each one severally even as he will.

1 Corinthians 12:12 For as the body is one, and hath many members, and all the members of the body, being many, are one body; so also is Christ.

1 Corinthians 12:13 For in one Spirit were we all baptized into one body, whether Jews or Greeks, whether bond or free; and were all made to drink of one Spirit.

1 Corinthians 12:14 For the body is not one member, but many.

1 Corinthians 12:15 If the foot shall say, Because I am not the hand, I am not of the body; it is not therefore not of the body.

1 Corinthians 12:16 And if the ear shall say, Because I am not the eye, I am not of the body; it is not therefore not of the body.

1 Corinthians 12:17 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

1 Corinthians 12:18 But now hath God set the members each one of them in the body, even as it pleased him.

1 Corinthians 12:19 And if they were all one member, where were the body?

1 Corinthians 12:20 But now they are many members, but one body.

1 Corinthians 12:21 And the eye cannot say to the hand, I have no need of thee: or again the head to the feet, I have no need of you.

1 Corinthians 12:22 Nay, much rather, those members of the body which seem to be more feeble are necessary:

1 Corinthians 12:23 and those [parts] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness;

1 Corinthians 12:24 whereas our comely [parts] have no need: but God tempered the body together, giving more abundant honour to that [part] which lacked;

1 Corinthians 12:25 that there should be no schism in the body; but [that] the members should have the same care one for another.

1 Corinthians 12:26 And whether one member suffereth, all the members suffer with it; or [one] member is honoured, all the members rejoice with it.

1 Corinthians 12:27 Now ye are the body of Christ, and severally members thereof.

1 Corinthians 12:28 And God hath set some in the church, first apostles, secondly prophets, thirdly teachers, then miracles, then gifts of healings, helps, governments, [divers] kinds of tongues.

1 Corinthians 12:29 Are all apostles? are all prophets? are all teachers? are all [workers of] miracles?

1 Corinthians 12:30 have all gifts of healings? do all speak with tongues? do all interpret?

1 Corinthians 12:31 But desire earnestly the greater gifts. And a still more excellent way shew I unto you.

1 Corinthians 13:1 If I speak with the tongues of men and of angels, but have not love, I am become sounding brass, or a clanging cymbal.

1 Corinthians 13:2 And if I have [the gift of] prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but have not love, I am nothing.

1 Corinthians 13:3 And if I bestow all my goods to feed [the poor], and if I give my body to be burned, but have not love, it profiteth me nothing.

1 Corinthians 13:4 Love suffereth long, [and] is kind; love envieth not; love vaunteth not itself, is not puffed up,

1 Corinthians 13:5 doth not behave itself unseemly, seeketh not its own, is not provoked, taketh not account of evil;

1 Corinthians 13:6 rejoiceth not in unrighteousness, but rejoiceth with the truth;

1 Corinthians 13:7 beareth all things, believeth all things, hopeth all things, endureth all things.

1 Corinthians 13:8 Love never faileth: but whether [there be] prophecies, they shall be done away; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall be done away.

1 Corinthians 13:9 For we know in part, and we prophesy in part:

1 Corinthians 13:10 but when that which is perfect is come, that which is in part shall be done away.

1 Corinthians 13:11 When I was a child, I spake as a child, I felt as a child, I thought as a child: now that I am become a man, I have put away childish things.

1 Corinthians 13:12 For now we see in a mirror, darkly; but then face to face: now I know in part; but then shall I know even as also I have been known.

1 Corinthians 13:13 But now abideth faith, hope, love, these three; and the greatest of these is love.

1 Corinthians 14:1 Follow after love; yet desire earnestly spiritual [gifts], but rather that ye may prophesy.

1 Corinthians 14:2 For he that speaketh in a tongue speaketh not unto men, but unto God; for no man understandeth; but in the spirit he speaketh mysteries.

1 Corinthians 14:3 But he that prophesieth speaketh unto men edification, and comfort, and consolation.

1 Corinthians 14:4 He that speaketh in a tongue edifieth himself; but he that prophesieth edifieth the church.

1 Corinthians 14:5 Now I would have you all speak with tongues, but rather that ye should prophesy: and greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

1 Corinthians 14:6 But now, brethren, if I come unto you speaking with tongues, what shall I profit you, unless I speak to you either by way of revelation, or of knowledge, or of prophesying, or of teaching?

1 Corinthians 14:7 Even things without life, giving a voice, whether pipe or harp, if they give not a distinction in the sounds, how shall it be known what is piped or harped?

1 Corinthians 14:8 For if the trumpet give an uncertain voice, who shall prepare himself for war?

1 Corinthians 14:9 So also ye, unless ye utter by the tongue speech easy to be understood, how shall it be known what is spoken? for ye will be speaking into the air.

1 Corinthians 14:10 There are, it may be, so many kinds of voices in the world, and no [kind] is without signification.

1 Corinthians 14:11 If then I know not the meaning of the voice, I shall be to him that speaketh a barbarian, and he that speaketh will be a barbarian unto me.

1 Corinthians 14:12 So also ye, since ye are zealous of spiritual [gifts], seek that ye may abound unto the edifying of the church.

1 Corinthians 14:13 Wherefore let him that speaketh in a tongue pray that he may interpret.

1 Corinthians 14:14 For if I pray in a tongue, my spirit prayeth, but my understanding is unfruitful.

1 Corinthians 14:15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

1 Corinthians 14:16 Else if thou bless with the spirit, how shall he that filleth the place of the unlearned say the Amen at thy giving of thanks, seeing he knoweth not what thou sayest?

1 Corinthians 14:17 For thou verily givest thanks well, but the other is not edified.

1 Corinthians 14:18 I thank God, I speak with tongues more than you all:

1 Corinthians 14:19 howbeit in the church I had rather speak five words with my understanding, that I might instruct others also, than ten thousand words in a tongue.

1 Corinthians 14:20 Brethren, be not children in mind: howbeit in malice be ye babes, but in mind be men.

1 Corinthians 14:21 In the law it is written, By men of strange tongues and by the lips of strangers will I speak unto this people; and not even thus will they hear me, saith the Lord.

1 Corinthians 14:22 Wherefore tongues are for a sign, not to them that believe, but to the unbelieving: but prophesying [is for a sign], not to the unbelieving, but to them that believe.

1 Corinthians 14:23 If therefore the whole church be assembled together, and all speak with tongues, and there come in men unlearned or unbelieving, will they not say that ye are mad?

1 Corinthians 14:24 But if all prophesy, and there come in one unbelieving or unlearned, he is reproved by all, he is judged by all;

1 Corinthians 14:25 the secrets of his heart are made manifest; and so he will fall down on his face and worship God, declaring that God is among you indeed.

1 Corinthians 14:26 What is it then, brethren? When ye come together, each one hath a psalm, hath a teaching, hath a revelation, hath a tongue, hath an interpretation. Let all things be done unto edifying.

1 Corinthians 14:27 If any man speaketh in a tongue, [let it be] by two, or at the most three, and [that] in turn; and let one interpret:

1 Corinthians 14:28 but if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

1 Corinthians 14:29 And let the prophets speak [by] two or three, and let the others discern.

1 Corinthians 14:30 But if a revelation be made to another sitting by, let the first keep silence.

1 Corinthians 14:31 For ye all can prophesy one by one, that all may learn, and all may be comforted;

1 Corinthians 14:32 and the spirits of the prophets are subject to the prophets;

1 Corinthians 14:33 for God is not [a God] of confusion, but of peace; as in all the churches of the saints.

1 Corinthians 14:34 Let the women keep silence in the churches: for it is not permitted unto them to speak; but let them be in subjection, as also saith the law.

1 Corinthians 14:35 And if they would learn anything, let them ask their own husbands at home: for it is shameful for a woman to speak in the church.

1 Corinthians 14:36 What? was it from you that the word of God went forth? or came it unto you alone?

1 Corinthians 14:37 If any man thinketh himself to be a prophet, or spiritual, let him take knowledge of the things which I write unto you, that they are the commandment of the Lord.

1 Corinthians 14:38 But if any man is ignorant, let him be ignorant.

1 Corinthians 14:39 Wherefore, my brethren, desire earnestly to prophesy, and forbid not to speak with tongues.

1 Corinthians 14:40 But let all things be done decently and in order.

1 Corinthians 15:1 Now I make known unto you brethren, the gospel which I preached unto you, which also ye received, wherein also ye stand,

1 Corinthians 15:2 by which also ye are saved; [I make known, I say], in what words I preached it unto you, if ye hold it fast, except ye believed in vain.

1 Corinthians 15:3 For I delivered unto you first of all that which also I received, how that Christ died for our sins according to the scriptures;

1 Corinthians 15:4 and that he was buried; and that he hath been raised on the third day according to the scriptures;

1 Corinthians 15:5 and that he appeared to Cephas; then to the twelve;

1 Corinthians 15:6 then he appeared to above five hundred brethren at once, of whom the greater part remain until now, but some are fallen asleep;

1 Corinthians 15:7 then he appeared to James; then to all the apostles;

1 Corinthians 15:8 and last of all, as unto one born out of due time, he appeared to me also.

1 Corinthians 15:9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

1 Corinthians 15:10 But by the grace of God I am what I am: and his grace which was bestowed upon me was not found vain; but I laboured

more abundantly than they all: yet not I, but the grace of God which was with me.

1 Corinthians 15:11 Whether then [it be] I or they, so we preach, and so ye believed.

1 Corinthians 15:12 Now if Christ is preached that he hath been raised from the dead, how say some among you that there is no resurrection of the dead?

1 Corinthians 15:13 But if there is no resurrection of the dead, neither hath Christ been raised:

1 Corinthians 15:14 and if Christ hath not been raised, then is our preaching vain, your faith also is vain.

1 Corinthians 15:15 Yea, and we are found false witnesses of God; because we witnessed of God that he raised up Christ: whom he raised not up, if so be that the dead are not raised.

1 Corinthians 15:16 For if the dead are not raised, neither hath Christ been raised:

1 Corinthians 15:17 and if Christ hath not been raised, your faith is vain; ye are yet in your sins.

1 Corinthians 15:18 Then they also which are fallen asleep in Christ have perished.

1 Corinthians 15:19 If in this life only we have hoped in Christ, we are of all men most pitiable.

1 Corinthians 15:20 But now hath Christ been raised from the dead, the firstfruits of them that are asleep.

1 Corinthians 15:21 For since by man [came] death, by man [came] also the resurrection of the dead.

1 Corinthians 15:22 For as in Adam all die, so also in Christ shall all be made alive.

1 Corinthians 15:23 But each in his own order: Christ the firstfruits; then they that are Christ's, at his coming.

1 Corinthians 15:24 Then [cometh] the end, when he shall deliver up the kingdom to God, even the Father; when he shall have abolished all rule and all authority and power.

1 Corinthians 15:25 For he must reign, till he hath put all his enemies under his feet.

1 Corinthians 15:26 The last enemy that shall be abolished is death.

1 Corinthians 15:27 For, He put all things in subjection under his feet. But when he saith, All things are put in subjection, it is evident that he is excepted who did subject all things unto him.

1 Corinthians 15:28 And when all things have been subjected unto him, then shall the Son also himself be subjected to him that did subject all things unto him, that God may be all in all.

1 Corinthians 15:29 Else what shall they do which are baptized for the dead? If the dead are not raised at all, why then are they baptized for them?

1 Corinthians 15:30 Why do we also stand in jeopardy every hour?

1 Corinthians 15:31 I protest by that glorying in you, brethren, which I have in Christ Jesus our Lord, I die daily.

1 Corinthians 15:32 If after the manner of men I fought with beasts at Ephesus, what doth it profit me? If the dead are not raised, let us eat and drink, for tomorrow we die.

1 Corinthians 15:33 Be not deceived: Evil company doth corrupt good manners.

1 Corinthians 15:34 Awake up righteously, and sin not; for some have no knowledge of God: I speak [this] to move you to shame.

1 Corinthians 15:35 But some one will say, How are the dead raised? and with what manner of body do they come?

1 Corinthians 15:36 Thou foolish one, that which thou thyself sowest is not quickened, except it die:

1 Corinthians 15:37 and that which thou sowest, thou sowest not the body that shall be, but a bare grain, it may chance of wheat, or of some other kind;

1 Corinthians 15:38 but God giveth it a body even as it pleased him, and to each seed a body of its own.

1 Corinthians 15:39 All flesh is not the same flesh: but there is one [flesh] of men, and another flesh of beasts, and another flesh of birds, and another of fishes.

1 Corinthians 15:40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the [glory] of the terrestrial is another.

1 Corinthians 15:41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for one star differeth from another star in glory.

1 Corinthians 15:42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

1 Corinthians 15:43 it is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

1 Corinthians 15:44 it is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual [body].

1 Corinthians 15:45 So also it is written, The first man Adam became a living soul. The last Adam [became] a life-giving spirit.

1 Corinthians 15:46 Howbeit that is not first which is spiritual, but that which is natural; then that which is spiritual.

1 Corinthians 15:47 The first man is of the earth, earthy: the second man is of heaven.

1 Corinthians 15:48 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

1 Corinthians 15:49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

1 Corinthians 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

1 Corinthians 15:51 Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed,

1 Corinthians 15:52 in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

1 Corinthians 15:53 For this corruptible must put on incorruption, and this mortal must put on immortality.

1 Corinthians 15:54 But when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall come to pass the saying that is written, Death is swallowed up in victory.

1 Corinthians 15:55 O death, where is thy victory? O death, where is thy sting?

1 Corinthians 15:56 The sting of death is sin; and the power of sin is the law:

1 Corinthians 15:57 but thanks be to God, which giveth us the victory through our Lord Jesus Christ.

1 Corinthians 15:58 Wherefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not vain in the Lord.

1 Corinthians 16:1 Now concerning the collection for the saints, as I gave order to the churches of Galatia, so also do ye.

1 Corinthians 16:2 Upon the first day of the week let each one of you lay by him in store, as he may prosper, that no collections be made when I come.

1 Corinthians 16:3 And when I arrive, whomsoever ye shall approve by letters, them will I send to carry your bounty unto Jerusalem:

1 Corinthians 16:4 and if it be meet for me to go also, they shall go with me.

1 Corinthians 16:5 But I will come unto you, when I shall have passed through Macedonia; for I do pass through Macedonia;

1 Corinthians 16:6 but with you it may be that I shall abide, or even winter, that ye may set me forward on my journey whithersoever I go.

1 Corinthians 16:7 For I do not wish to see you now by the way; for I hope to tarry a while with you, if the Lord permit.

1 Corinthians 16:8 But I will tarry at Ephesus until Pentecost;

1 Corinthians 16:9 for a great door and effectual is opened unto me, and there are many adversaries.

1 Corinthians 16:10 Now if Timothy come, see that he be with you without fear; for he worketh the work of the Lord, as I also do:

1 Corinthians 16:11 let no man therefore despise him. But set him forward on his journey in peace, that he may come unto me: for I expect him with the brethren.

1 Corinthians 16:12 But as touching Apollos the brother, I besought him much to come unto you with the brethren: and it was not at all [his] will to come now; but he will come when he shall have opportunity.

1 Corinthians 16:13 Watch ye, stand fast in the faith, quit you like men, be strong.

1 Corinthians 16:14 Let all that ye do be done in love.

1 Corinthians 16:15 Now I beseech you, brethren (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have set themselves to minister unto the saints),

1 Corinthians 16:16 that ye also be in subjection unto such, and to every one that helpeth in the work and laboureth.

1 Corinthians 16:17 And I rejoice at the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they supplied.

1 Corinthians 16:18 For they refreshed my spirit and yours: acknowledge ye therefore them that are such.

1 Corinthians 16:19 The churches of Asia salute you. Aquila and Prisca salute you much in the Lord, with the church that is in their house.

1 Corinthians 16:20 All the brethren salute you. Salute one another with a holy kiss.

1 Corinthians 16:21 The salutation of me Paul with mine own hand.

1 Corinthians 16:22 If any man loveth not the Lord, let him be anathema. Maranatha.

1 Corinthians 16:23 The grace of the Lord Jesus Christ be with you.

1 Corinthians 16:24 My love be with you all in Christ Jesus. Amen.

2 Corinthians

1:1 Paul, an apostle of Christ Jesus through the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in the whole of Achaia:

2 Corinthians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

2 Corinthians 1:3 Blessed [be] the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort;

2 Corinthians 1:4 who comforteth us in all our affliction, that we may be able to comfort them that are in any affliction, through the comfort wherewith we ourselves are comforted of God.

2 Corinthians 1:5 For as the sufferings of Christ abound unto us, even so our comfort also aboundeth through Christ.

2 Corinthians 1:6 But whether we be afflicted, it is for your comfort and salvation; or whether we be comforted, it is for your comfort, which worketh in the patient enduring of the same sufferings which we also suffer:

2 Corinthians 1:7 and our hope for you is stedfast; knowing that, as ye are partakers of the sufferings, so also are ye of the comfort.

2 Corinthians 1:8 For we would not have you ignorant, brethren, concerning our affliction which befell [us] in Asia, that we were weighed down exceedingly, beyond our power, insomuch that we despaired even of life:

2 Corinthians 1:9 yea, we ourselves have had the answer of death within ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

2 Corinthians 1:10 who delivered us out of so great a death, and will deliver: on whom we have set our hope that he will also still deliver us;

2 Corinthians 1:11 ye also helping together on our behalf by your supplication; that, for the gift bestowed upon us by means of many, thanks may be given by many persons on our behalf.

2 Corinthians 1:12 For our glorying is this, the testimony of our conscience, that in holiness and sincerity of God, not in fleshly wisdom but in the grace of God, we behaved ourselves in the world, and more abundantly to you-ward.

2 Corinthians 1:13 For we write none other things unto you, than what ye read or even acknowledge, and I hope ye will acknowledge unto the end:

2 Corinthians 1:14 as also ye did acknowledge us in part, that we are your glorying, even as ye also are ours, in the day of our Lord Jesus.

2 Corinthians 1:15 And in this confidence I was minded to come before unto you, that ye might have a second benefit;

2 Corinthians 1:16 and by you to pass into Macedonia, and again from Macedonia to come unto you, and of you to be set forward on my journey unto Judaea.

2 Corinthians 1:17 When I therefore was thus minded, did I shew fickleness? or the things that I purpose, do I purpose according to the flesh, that with me there should be the yea yea and the nay nay?

2 Corinthians 1:18 But as God is faithful, our word toward you is not yea and nay.

2 Corinthians 1:19 For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timothy, was not yea and nay, but in him is yea.

2 Corinthians 1:20 For how many soever be the promises of God, in him is the yea: wherefore also through him is the Amen, unto the glory of God through us.

2 Corinthians 1:21 Now he that stablisheth us with you in Christ, and anointed us, is God;

2 Corinthians 1:22 who also sealed us, and gave [us] the earnest of the Spirit in our hearts.

2 Corinthians 1:23 But I call God for a witness upon my soul, that to spare you I forbare to come unto Corinth.

2 Corinthians 1:24 Not that we have lordship over your faith, but are helpers of your joy: for by faith ye stand.

2 Corinthians 2:1 But I determined this for myself, that I would not come again to you with sorrow.

2 Corinthians 2:2 For if I make you sorry, who then is he that maketh me glad, but he that is made sorry by me?

2 Corinthians 2:3 And I wrote this very thing, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

2 Corinthians 2:4 For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be made sorry, but that ye might know the love which I have more abundantly unto you.

2 Corinthians 2:5 But if any hath caused sorrow, he hath caused sorrow, not to me, but in part (that I press not too heavily) to you all.

2 Corinthians 2:6 Sufficient to such a one is this punishment which was [inflicted] by the many;

2 Corinthians 2:7 so that contrariwise ye should rather forgive him and comfort him, lest by any means such a one should be swallowed up with his overmuch sorrow.

2 Corinthians 2:8 Wherefore I beseech you to confirm [your] love toward him.

2 Corinthians 2:9 For to this end also did I write, that I might know the proof of you, whether ye are obedient in all things.

2 Corinthians 2:10 But to whom ye forgive anything, I [forgive] also: for what I also have forgiven, if I have forgiven anything, for your sakes [have I forgiven it] in the person of Christ;

2 Corinthians 2:11 that no advantage may be gained over us by Satan: for we are not ignorant of his devices.

2 Corinthians 2:12 Now when I came to Troas for the gospel of Christ, and when a door was opened unto me in the Lord,

2 Corinthians 2:13 I had no relief for my spirit, because I found not Titus my brother: but taking my leave of them, I went forth into Macedonia.

2 Corinthians 2:14 But thanks be unto God, which always leadeth us in triumph in Christ, and maketh manifest through us the savour of his knowledge in every place.

2 Corinthians 2:15 For we are a sweet savour of Christ unto God, in them that are being saved, and in them that are perishing;

2 Corinthians 2:16 to the one a savour from death unto death; to the other a savour from life unto life. And who is sufficient for these things?

2 Corinthians 2:17 For we are not as the many, corrupting the word of God: but as of sincerity, but as of God, in the sight of God, speak we in Christ.

2 Corinthians 3:1 Are we beginning again to commend ourselves? or need we, as do some, epistles of commendation to you or from you?

2 Corinthians 3:2 Ye are our epistle, written in our hearts, known and read of all men;

2 Corinthians 3:3 being made manifest that ye are an epistle of Christ, ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in tables [that are] hearts of flesh.

2 Corinthians 3:4 And such confidence have we through Christ to God-ward:

2 Corinthians 3:5 not that we are sufficient of ourselves, to account anything as from ourselves; but our sufficiency is from God;

2 Corinthians 3:6 who also made us sufficient as ministers of a new covenant; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

2 Corinthians 3:7 But if the ministration of death, written, [and] engraven on stones, came with glory, so that the children of Israel could not look stedfastly upon the face of Moses for the glory of his face; which [glory] was passing away:

2 Corinthians 3:8 how shall not rather the ministration of the spirit be with glory?

2 Corinthians 3:9 For if the ministration of condemnation is glory, much rather doth the ministration of righteousness exceed in glory.

2 Corinthians 3:10 For verily that which hath been made glorious hath not been made glorious in this respect, by reason of the glory that surpasseth.

2 Corinthians 3:11 For if that which passeth away [was] with glory, much more that which remaineth [is] in glory.

2 Corinthians 3:12 Having therefore such a hope, we use great boldness of speech,

2 Corinthians 3:13 and [are] not as Moses, [who] put a veil upon his face, that the children of Israel should not look stedfastly on the end of that which was passing away:

2 Corinthians 3:14 but their minds were hardened: for until this very day at the reading of the old covenant the same veil remaineth unlifted; which [veil] is done away in Christ.

2 Corinthians 3:15 But unto this day, whensoever Moses is read, a veil lieth upon their heart.

2 Corinthians 3:16 But whensoever it shall turn to the Lord, the veil is taken away.

2 Corinthians 3:17 Now the Lord is the Spirit: and where the Spirit of the Lord is, [there] is liberty.

2 Corinthians 3:18 But we all, with unveiled face reflecting as a mirror the glory of the Lord, are transformed into the same image from glory to glory, even as from the Lord the Spirit.

2 Corinthians 4:1 Therefore seeing we have this ministry, even as we obtained mercy, we faint not:

2 Corinthians 4:2 but we have renounced the hidden things of shame, not walking in craftiness, nor handling the word of God deceitfully; but by the manifestation of the truth commending ourselves to every man’s conscience in the sight of God.

2 Corinthians 4:3 But and if our gospel is veiled, it is veiled in them that are perishing:

2 Corinthians 4:4 in whom the god of this world hath blinded the minds of the unbelieving, that the light of the gospel of the glory of Christ, who is the image of God, should not dawn [upon them].

2 Corinthians 4:5 For we preach not ourselves, but Christ Jesus as Lord, and ourselves as your servants for Jesus’ sake.

2 Corinthians 4:6 Seeing it is God, that said, Light shall shine out of darkness, who shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

2 Corinthians 4:7 But we have this treasure in earthen vessels, that the exceeding greatness of the power may be of God, and not from ourselves;

2 Corinthians 4:8 [we are] pressed on every side, yet not straitened; perplexed, yet not unto despair;

2 Corinthians 4:9 pursued, yet not forsaken; smitten down, yet not destroyed;

2 Corinthians 4:10 always bearing about in the body the dying of Jesus, that the life also of Jesus may be manifested in our body.

2 Corinthians 4:11 For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus may be manifested in our mortal flesh.

2 Corinthians 4:12 So then death worketh in us, but life in you.

2 Corinthians 4:13 But having the same spirit of faith, according to that which is written, I believed, and therefore did I speak; we also believe, and therefore also we speak;

2 Corinthians 4:14 knowing that he which raised up the Lord Jesus shall raise up us also with Jesus, and shall present us with you.

2 Corinthians 4:15 For all things [are] for your sakes, that the grace, being multiplied through the many, may cause the thanksgiving to abound unto the glory of God.

2 Corinthians 4:16 Wherefore we faint not; but though our outward man is decaying, yet our inward man is renewed day by day.

2 Corinthians 4:17 For our light affliction, which is for the moment, worketh for us more and more exceedingly an eternal weight of glory;

2 Corinthians 4:18 while we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

2 Corinthians 5:1 For we know that if the earthly house of our tabernacle be dissolved, we have a building from God, a house not made with hands, eternal, in the heavens.

2 Corinthians 5:2 For verily in this we groan, longing to be clothed upon with our habitation which is from heaven:

2 Corinthians 5:3 if so be that being clothed we shall not be found naked.

2 Corinthians 5:4 For indeed we that are in this tabernacle do groan, being burdened; not for that we would be unclothed, but that we would be clothed upon, that what is mortal may be swallowed up of life.

2 Corinthians 5:5 Now he that wrought us for this very thing is God, who gave unto us the earnest of the Spirit.

2 Corinthians 5:6 Being therefore always of good courage, and knowing that, whilst we are at home in the body, we are absent from the Lord

2 Corinthians 5:7 (for we walk by faith, not by sight);

2 Corinthians 5:8 we are of good courage, I say, and are willing rather to be absent from the body, and to be at home with the Lord.

2 Corinthians 5:9 Wherefore also we make it our aim, whether at home or absent, to be well-pleasing unto him.

2 Corinthians 5:10 For we must all be made manifest before the judgment-seat of Christ; that each one may receive the things [done] in the body, according to what he hath done, whether [it be] good or bad.

2 Corinthians 5:11 Knowing therefore the fear of the Lord, we persuade men, but we are made manifest unto God; and I hope that we are made manifest also in your consciences.

2 Corinthians 5:12 We are not again commending ourselves unto you, but [speak] as giving you occasion of glorying on our behalf, that ye may have wherewith to answer them that glory in appearance, and not in heart.

2 Corinthians 5:13 For whether we are beside ourselves, it is unto God; or whether we are of sober mind, it is unto you.

2 Corinthians 5:14 For the love of Christ constraineth us; because we thus judge, that one died for all, therefore all died;

2 Corinthians 5:15 and he died for all, that they which live should no longer live unto themselves, but unto him who for their sakes died and rose again.

2 Corinthians 5:16 Wherefore we henceforth know no man after the flesh: even though we have known Christ after the flesh, yet now we know [him so] no more.

2 Corinthians 5:17 Wherefore if any man is in Christ, [he is] a new creature: the old things are passed away; behold, they are become new.

2 Corinthians 5:18 But all things are of God, who reconciled us to himself through Christ, and gave unto us the ministry of reconciliation;

2 Corinthians 5:19 to wit, that God was in Christ reconciling the world unto himself, not reckoning unto them their trespasses, and having committed unto us the word of reconciliation.

2 Corinthians 5:20 We are ambassadors therefore on behalf of Christ, as though God were entreating by us: we beseech [you] on behalf of Christ, be ye reconciled to God.

2 Corinthians 5:21 Him who knew no sin he made [to be] sin on our behalf; that we might become the righteousness of God in him.

2 Corinthians 6:1 And working together [with him] we entreat also that ye receive not the grace of God in vain

2 Corinthians 6:2 (for he saith, At an acceptable time I hearkened unto thee, And in a day of salvation did I succour thee: behold, now is the acceptable time; behold, now is the day of salvation):

2 Corinthians 6:3 giving no occasion of stumbling in anything, that our ministration be not blamed;

2 Corinthians 6:4 but in everything commending ourselves, as ministers of God, in much patience, in afflictions, in necessities, in distresses,

2 Corinthians 6:5 in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

2 Corinthians 6:6 in pureness, in knowledge, in longsuffering, in kindness, in the Holy Ghost, in love unfeigned,

2 Corinthians 6:7 in the word of truth, in the power of God; by the armour of righteousness on the right hand and on the left,

2 Corinthians 6:8 by glory and dishonour, by evil report and good report; as deceivers, and [yet] true;

2 Corinthians 6:9 as unknown, and [yet] well known; as dying, and behold, we live; as chastened, and not killed;

2 Corinthians 6:10 as sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.

2 Corinthians 6:11 Our mouth is open unto you, O Corinthians, our heart is enlarged.

2 Corinthians 6:12 Ye are not straitened in us, but ye are straitened in your own affections.

2 Corinthians 6:13 Now for a recompense in like kind (I speak as unto [my] children), be ye also enlarged.

2 Corinthians 6:14 Be not unequally yoked with unbelievers: for what fellowship have righteousness and iniquity? or what communion hath light with darkness?

2 Corinthians 6:15 And what concord hath Christ with Belial? or what portion hath a believer with an unbeliever?

2 Corinthians 6:16 And what agreement hath a temple of God with idols? for we are a temple of the living God; even as God said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

2 Corinthians 6:17 Wherefore Come ye out from among them, and be ye separate, saith the Lord, And touch no unclean thing; And I will receive you,

2 Corinthians 6:18 And will be to you a Father, And ye shall be to me sons and daughters, saith the Lord Almighty.

2 Corinthians 7:1 Having therefore these promises, beloved, let us cleanse ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of God.

2 Corinthians 7:2 Open your hearts to us: we wronged no man, we corrupted no man, we took advantage of no man.

2 Corinthians 7:3 I say it not to condemn [you]: for I have said before, that ye are in our hearts to die together and live together.

2 Corinthians 7:4 Great is my boldness of speech toward you, great is my glorying on your behalf: I am filled with comfort, I overflow with joy in all our affliction.

2 Corinthians 7:5 For even when we were come into Macedonia, our flesh had no relief, but [we were] afflicted on every side; without [were] fightings, within [were] fears.

2 Corinthians 7:6 Nevertheless he that comforteth the lowly, [even] God, comforted us by the coming of Titus;

2 Corinthians 7:7 and not by his coming only, but also by the comfort wherewith he was comforted in you, while he told us your longing, your mourning, your zeal for me; so that I rejoiced yet more.

2 Corinthians 7:8 For though I made you sorry with my epistle, I do not regret it, though I did regret; for I see that that epistle made you sorry, though but for a season.

2 Corinthians 7:9 Now I rejoice, not that ye were made sorry, but that ye were made sorry unto repentance: for ye were made sorry after a godly sort, that ye might suffer loss by us in nothing.

2 Corinthians 7:10 For godly sorrow worketh repentance unto salvation, [a repentance] which bringeth no regret: but the sorrow of the world worketh death.

2 Corinthians 7:11 For behold, this selfsame thing, that ye were made sorry after a godly sort, what earnest care it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what longing, yea, what zeal, yea, what avenging! In everything ye approved yourselves to be pure in the matter.

2 Corinthians 7:12 So although I wrote unto you, [I wrote] not for his cause that did the wrong, nor for his cause that suffered the wrong, but that your earnest care for us might be made manifest unto you in the sight of God.

2 Corinthians 7:13 Therefore we have been comforted: and in our comfort we joyed the more exceedingly for the joy of Titus, because his spirit hath been refreshed by you all.

2 Corinthians 7:14 For if in anything I have gloried to him on your behalf, I was not put to shame; but as we spake all things to you in truth, so our glorying also, which I made before Titus, was found to be truth.

2 Corinthians 7:15 And his inward affection is more abundantly toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

2 Corinthians 7:16 I rejoice that in everything I am of good courage concerning you.

2 Corinthians 8:1 Moreover, brethren, we make known to you the grace of God which hath been given in the churches of Macedonia;

2 Corinthians 8:2 how that in much proof of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

2 Corinthians 8:3 For according to their power, I bear witness, yea and beyond their power, [they gave] of their own accord,

2 Corinthians 8:4 beseeching us with much entreaty in regard of this grace and the fellowship in the ministering to the saints:

2 Corinthians 8:5 and [this], not as we had hoped, but first they gave their own selves to the Lord, and to us by the will of God.

2 Corinthians 8:6 Insomuch that we exhorted Titus, that as he had made a beginning before, so he would also complete in you this grace also.

2 Corinthians 8:7 But as ye abound in everything, [in] faith, and utterance, and knowledge, and [in] all earnestness, and [in] your love to us, [see] that ye abound in this grace also.

2 Corinthians 8:8 I speak not by way of commandment, but as proving through the earnestness of others the sincerity also of your love.

2 Corinthians 8:9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might become rich.

2 Corinthians 8:10 And herein I give [my] judgment: for this is expedient for you, who were the first to make a beginning a year ago, not only to do, but also to will.

2 Corinthians 8:11 But now complete the doing also; that as [there was] the readiness to will, so [there may be] the completion also out of your ability.

2 Corinthians 8:12 For if the readiness is there, [it is] acceptable according as [a man] hath, not according as [he] hath not.

2 Corinthians 8:13 For [I say] not [this], that others may be eased, [and] ye distressed:

2 Corinthians 8:14 but by equality; your abundance [being a supply] at this present time for their want, that their abundance also may become [a supply] for your want; that there may be equality:

2 Corinthians 8:15 as it is written, He that [gathered] much had nothing over; and he that [gathered] little had no lack.

2 Corinthians 8:16 But thanks be to God, which putteth the same earnest care for you into the heart of Titus.

2 Corinthians 8:17 For indeed he accepted our exhortation; but being himself very earnest, he went forth unto you of his own accord.

2 Corinthians 8:18 And we have sent together with him the brother whose praise in the gospel [is spread] through all the churches;

2 Corinthians 8:19 and not only so, but who was also appointed by the churches to travel with us in [the matter of] this grace, which is ministered by us to the glory of the Lord, and [to shew] our readiness:

2 Corinthians 8:20 Avoiding this, that any man should blame us in [the matter of] this bounty which is ministered by us:

2 Corinthians 8:21 for we take thought for things honourable, not only in the sight of the Lord, but also in the sight of men.

2 Corinthians 8:22 And we have sent with them our brother, whom we have many times proved earnest in many things, but now much more earnest, by reason of the great confidence which [he hath] in you.

2 Corinthians 8:23 Whether [any inquire] about Titus, [he is] my partner and [my] fellow-worker to you-ward; or our brethren, [they are] the messengers of the churches, [they are] the glory of Christ.

2 Corinthians 8:24 Shew ye therefore unto them in the face of the churches the proof of your love, and of our glorying on your behalf.

2 Corinthians 9:1 For as touching the ministering to the saints, it is superfluous for me to write to you:

2 Corinthians 9:2 for I know your readiness, of which I glory on your behalf to them of Macedonia, that Achaia hath been prepared for a year past; and your zeal hath stirred up very many of them.

2 Corinthians 9:3 But I have sent the brethren, that our glorying on your behalf may not be made void in this respect; that, even as I said, ye may be prepared:

2 Corinthians 9:4 lest by any means, if there come with me any of Macedonia, and find you unprepared, we (that we say not, ye) should be put to shame in this confidence.

2 Corinthians 9:5 I thought it necessary therefore to entreat the brethren, that they would go before unto you, and make up beforehand your aforepromised bounty, that the same might be ready, as a matter of bounty, and not of extortion.

2 Corinthians 9:6 But this [I say], He that soweth sparingly shall reap also sparingly; and he that soweth bountifully shall reap also bountifully.

2 Corinthians 9:7 [Let] each man [do] according as he hath purposed in his heart; not grudgingly, or of necessity: for God loveth a cheerful giver.

2 Corinthians 9:8 And God is able to make all grace abound unto you; that ye, having always all sufficiency in everything, may abound unto every good work:

2 Corinthians 9:9 as it is written, He hath scattered abroad, he hath given to the poor; His righteousness abideth for ever.

2 Corinthians 9:10 And he that supplieth seed to the sower and bread for food, shall supply and multiply your seed for sowing, and increase the fruits of your righteousness:

2 Corinthians 9:11 ye being enriched in everything unto all liberality, which worketh through us thanksgiving to God.

2 Corinthians 9:12 For the ministration of this service not only filleth up the measure of the wants of the saints, but aboundeth also through many thanksgivings unto God;

2 Corinthians 9:13 seeing that through the proving [of you] by this ministration they glorify God for the obedience of your confession unto the gospel of Christ, and for the liberality of [your] contribution unto them and unto all;

2 Corinthians 9:14 while they themselves also, with supplication on your behalf, long after you by reason of the exceeding grace of God in you.

2 Corinthians 9:15 Thanks be to God for his unspeakable gift.

2 Corinthians 10:1 Now I Paul myself entreat you by the meekness and gentleness of Christ, I who in your presence am lowly among you, but being absent am of good courage toward you:

2 Corinthians 10:2 yea, I beseech you, that I may not when present shew courage with the confidence wherewith I count to be bold against some, which count of us as if we walked according to the flesh.

2 Corinthians 10:3 For though we walk in the flesh, we do not war according to the flesh

2 Corinthians 10:4 (for the weapons of our warfare are not of the flesh, but mighty before God to the casting down of strong holds);

2 Corinthians 10:5 casting down imaginations, and every high thing that is exalted against the knowledge of God, and bringing every thought into captivity to the obedience of Christ;

2 Corinthians 10:6 and being in readiness to avenge all disobedience, when your obedience shall be fulfilled.

2 Corinthians 10:7 Ye look at the things that are before your face. If any man trusteth in himself that he is Christ's, let him consider this again with himself, that, even as he is Christ's, so also are we.

2 Corinthians 10:8 For though I should glory somewhat abundantly concerning our authority (which the Lord gave for building you up, and not for casting you down), I shall not be put to shame:

2 Corinthians 10:9 that I may not seem as if I would terrify you by my letters.

2 Corinthians 10:10 For, His letters, they say, are weighty and strong; but his bodily presence is weak, and his speech of no account.

2 Corinthians 10:11 Let such a one reckon this, that, what we are in word by letters when we are absent, such [are we] also in deed when we are present.

2 Corinthians 10:12 For we are not bold to number or compare ourselves with certain of them that commend themselves: but they themselves, measuring themselves by themselves, and comparing themselves with themselves, are without understanding.

2 Corinthians 10:13 But we will not glory beyond [our] measure, but according to the measure of the province which God apportioned to us as a measure, to reach even unto you.

2 Corinthians 10:14 For we stretch not ourselves overmuch, as though we reached not unto you: for we came even as far as unto you in the gospel of Christ:

2 Corinthians 10:15 not glorying beyond [our] measure, [that is], in other men’s labours; but having hope that, as your faith groweth, we shall be magnified in you according to our province unto [further] abundance,

2 Corinthians 10:16 so as to preach the gospel even unto the parts beyond you, [and] not to glory in another’s province in regard of things ready to our hand.

2 Corinthians 10:17 But he that glorieth, let him glory in the Lord.

2 Corinthians 10:18 For not he that commendeth himself is approved, but whom the Lord commendeth.

2 Corinthians 11:1 Would that ye could bear with me in a little foolishness: nay indeed bear with me.

2 Corinthians 11:2 For I am jealous over you with a godly jealousy: for I espoused you to one husband, that I might present you [as] a pure virgin to Christ.

2 Corinthians 11:3 But I fear, lest by any means, as the serpent beguiled Eve in his craftiness, your minds should be corrupted from the simplicity and the purity that is toward Christ.

2 Corinthians 11:4 For if he that cometh preacheth another Jesus, whom we did not preach, or [if] ye receive a different spirit, which ye did not receive, or a different gospel, which ye did not accept, ye do well to bear with [him].

2 Corinthians 11:5 For I reckon that I am not a whit behind the very chiefest apostles.

2 Corinthians 11:6 But though [I be] rude in speech, yet [am I] not in knowledge; nay, in everything we have made [it] manifest among all men to you-ward.

2 Corinthians 11:7 Or did I commit a sin in abasing myself that ye might be exalted, because I preached to you the gospel of God for nought?

2 Corinthians 11:8 I robbed other churches, taking wages [of them] that I might minister unto you;

2 Corinthians 11:9 and when I was present with you and was in want, I was not a burden on any man; for the brethren, when they came from Macedonia, supplied the measure of my want; and in everything I kept myself from being burdensome unto you, and [so] will I keep [myself].

2 Corinthians 11:10 As the truth of Christ is in me, no man shall stop me of this glorying in the regions of Achaia.

2 Corinthians 11:11 Wherefore? because I love you not? God knoweth.

2 Corinthians 11:12 But what I do, that I will do, that I may cut off occasion from them which desire an occasion; that wherein they glory, they may be found even as we.

2 Corinthians 11:13 For such men are false apostles, deceitful workers, fashioning themselves into apostles of Christ.

2 Corinthians 11:14 And no marvel; for even Satan fashioneth himself into an angel of light.

2 Corinthians 11:15 It is no great thing therefore if his ministers also fashion themselves as ministers of righteousness; whose end shall be according to their works.

2 Corinthians 11:16 I say again, Let no man think me foolish; but if [ye do], yet as foolish receive me, that I also may glory a little.

2 Corinthians 11:17 That which I speak, I speak not after the Lord, but as in foolishness, in this confidence of glorying.

2 Corinthians 11:18 Seeing that many glory after the flesh, I will glory also.

2 Corinthians 11:19 For ye bear with the foolish gladly, being wise [yourselves].

2 Corinthians 11:20 For ye bear with a man, if he bringeth you into bondage, if he devoureth you, if he taketh you [captive], if he exalteth himself, if he smiteth you on the face.

2 Corinthians 11:21 I speak by way of disparagement, as though we had been weak. Yet whereinsoever any is bold (I speak in foolishness), I am bold also.

2 Corinthians 11:22 Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I.

2 Corinthians 11:23 Are they ministers of Christ? (I speak as one beside himself) I more; in labours more abundantly, in prisons more abundantly, in stripes above measure, in deaths oft.

2 Corinthians 11:24 Of the Jews five times received I forty [stripes] save one.

2 Corinthians 11:25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day have I been in the deep;

2 Corinthians 11:26 [in] journeyings often, [in] perils of rivers, [in] perils of robbers, [in] perils from [my] countrymen, [in] perils from the Gentiles, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

2 Corinthians 11:27 [in] labour and travail, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

2 Corinthians 11:28 Beside those things that are without, there is that which presseth upon me daily, anxiety for all the churches.

2 Corinthians 11:29 Who is weak, and I am not weak? who is made to stumble, and I burn not?

2 Corinthians 11:30 If I must needs glory, I will glory of the things that concern my weakness.

2 Corinthians 11:31 The God and Father of the Lord Jesus, he who is blessed for evermore, knoweth that I lie not.

2 Corinthians 11:32 In Damascus the governor under Aretas the king guarded the city of the Damascenes, in order to take me:

2 Corinthians 11:33 and through a window was I let down in a basket by the wall, and escaped his hands.

2 Corinthians 12:1 I must needs glory, though it is not expedient; but I will come to visions and revelations of the Lord.

2 Corinthians 12:2 I know a man in Christ, fourteen years ago (whether in the body, I know not; or whether out of the body, I know not; God knoweth), such a one caught up even to the third heaven.

2 Corinthians 12:3 And I know such a man (whether in the body, or apart from the body, I know not; God knoweth),

2 Corinthians 12:4 how that he was caught up into Paradise, and heard unspeakable words, which it is not lawful for a man to utter.

2 Corinthians 12:5 On behalf of such a one will I glory: but on mine own behalf I will not glory, save in [my] weaknesses.

2 Corinthians 12:6 For if I should desire to glory, I shall not be foolish; for I shall speak the truth: but I forbear, lest any man should account of me above that which he seeth me [to be], or heareth from me.

2 Corinthians 12:7 And by reason of the exceeding greatness of the revelations—wherefore, that I should not be exalted overmuch, there was

given to me a thorn in the flesh, a messenger of Satan to buffet me, that I should not be exalted overmuch.

2 Corinthians 12:8 Concerning this thing I besought the Lord thrice, that it might depart from me.

2 Corinthians 12:9 And he hath said unto me, My grace is sufficient for thee: for [my] power is made perfect in weakness. Most gladly therefore will I rather glory in my weaknesses, that the power of Christ may rest upon me.

2 Corinthians 12:10 Wherefore I take pleasure in weaknesses, in injuries, in necessities, in persecutions, in distresses, for Christ's sake: for when I am weak, then am I strong.

2 Corinthians 12:11 I am become foolish: ye compelled me; for I ought to have been commended of you: for in nothing was I behind the very chiefest apostles, though I am nothing.

2 Corinthians 12:12 Truly the signs of an apostle were wrought among you in all patience, by signs and wonders and mighty works.

2 Corinthians 12:13 For what is there wherein ye were made inferior to the rest of the churches, except [it be] that I myself was not a burden to you? forgive me this wrong.

2 Corinthians 12:14 Behold, this is the third time I am ready to come to you; and I will not be a burden to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

2 Corinthians 12:15 And I will most gladly spend and be spent for your souls. If I love you more abundantly, am I loved the less?

2 Corinthians 12:16 But be it so, I did not myself burden you; but, being crafty, I caught you with guile.

2 Corinthians 12:17 Did I take advantage of you by any one of them whom I have sent unto you?

2 Corinthians 12:18 I exhorted Titus, and I sent the brother with him. Did Titus take any advantage of you? walked we not by the same Spirit? [walked we] not in the same steps?

2 Corinthians 12:19 Ye think all this time that we are excusing ourselves unto you. In the sight of God speak we in Christ. But all things, beloved, [are] for your edifying.

2 Corinthians 12:20 For I fear, lest by any means, when I come, I should find you not such as I would, and should myself be found of you such as ye would not; lest by any means [there should be] strife, jealousy, wraths, factions, backbitings, whisperings, swellings, tumults;

2 Corinthians 12:21 lest, when I come again, my God should humble me before you, and I should mourn for many of them that have sinned heretofore, and repented not of the uncleanness and fornication and lasciviousness which they committed.

2 Corinthians 13:1 This is the third time I am coming to you. At the mouth of two witnesses or three shall every word be established.

2 Corinthians 13:2 I have said beforehand, and I do say beforehand, as when I was present the second time, so now, being absent, to them that have sinned heretofore, and to all the rest, that, if I come again, I will not spare;

2 Corinthians 13:3 seeing that ye seek a proof of Christ that speaketh in me; who to you-ward is not weak, but is powerful in you:

2 Corinthians 13:4 for he was crucified through weakness, yet he liveth through the power of God. For we also are weak in him, but we shall live with him through the power of God toward you.

2 Corinthians 13:5 Try your own selves, whether ye be in the faith; prove your own selves. Or know ye not as to your own selves, that Jesus Christ is in you? unless indeed ye be reprobate.

2 Corinthians 13:6 But I hope that ye shall know that we are not reprobate.

2 Corinthians 13:7 Now we pray to God that ye do no evil; not that we may appear approved, but that ye may do that which is honourable, though we be as reprobate.

2 Corinthians 13:8 For we can do nothing against the truth, but for the truth.

2 Corinthians 13:9 For we rejoice, when we are weak, and ye are strong: this we also pray for, even your perfecting.

2 Corinthians 13:10 For this cause I write these things while absent, that I may not when present deal sharply, according to the authority which the Lord gave me for building up, and not for casting down.

2 Corinthians 13:11 Finally, brethren, farewell. Be perfected; be comforted; be of the same mind; live in peace: and the God of love and peace shall be with you.

2 Corinthians 13:12 Salute one another with a holy kiss.

2 Corinthians 13:13 All the saints salute you.

2 Corinthians 13:14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all.

Galatians

1:1 Paul, an apostle (not from men, neither through man, but through Jesus Christ, and God the Father, who raised him from the dead),

Galatians 1:2 and all the brethren which are with me, unto the churches of Galatia:

Galatians 1:3 Grace to you and peace from God the Father, and our Lord Jesus Christ, Galatians 1:4 who gave himself for our sins, that he might deliver us out of this present evil world, according to the will of our God and Father:

Galatians 1:5 to whom [be] the glory for ever and ever. Amen.

Galatians 1:6 I marvel that ye are so quickly removing from him that called you in the grace of Christ unto a different gospel;

Galatians 1:7 which is not another [gospel]: only there are some that trouble you, and would pervert the gospel of Christ.

Galatians 1:8 But though we, or an angel from heaven, should preach unto you any gospel other than that which we preached unto you, let him be anathema.

Galatians 1:9 As we have said before, so say I now again, If any man preacheth unto you any gospel other than that which ye received, let him be anathema.

Galatians 1:10 For am I now persuading men, or God? or am I seeking to please men? if I were still pleasing men, I should not be a servant of Christ.

Galatians 1:11 For I make known to you, brethren, as touching the gospel which was preached by me, that it is not after man.

Galatians 1:12 For neither did I receive it from man, nor was I taught it, but [it came to me] through revelation of Jesus Christ.

Galatians 1:13 For ye have heard of my manner of life in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and made havock of it:

Galatians 1:14 and I advanced in the Jews' religion beyond many of mine own age among my countrymen, being more exceedingly zealous for the traditions of my fathers.

Galatians 1:15 But when it was the good pleasure of God, who separated me, [even] from my mother's womb, and called me through his grace,

Galatians 1:16 to reveal his Son in me, that I might preach him among the Gentiles; immediately I conferred not with flesh and blood:

Galatians 1:17 neither went I up to Jerusalem to them which were apostles before me: but I went away into Arabia; and again I returned unto Damascus.

Galatians 1:18 Then after three years I went up to Jerusalem to visit Cephas, and tarried with him fifteen days.

Galatians 1:19 But other of the apostles saw I none, save James the Lord's brother.

Galatians 1:20 Now touching the things which I write unto you, behold, before God, I lie not.

Galatians 1:21 Then I came into the regions of Syria and Cilicia.

Galatians 1:22 And I was still unknown by face unto the churches of Judaea which were in Christ:

Galatians 1:23 but they only heard say, He that once persecuted us now preacheth the faith of which he once made havock;

Galatians 1:24 and they glorified God in me.

Galatians 2:1 Then after the space of fourteen years I went up again to Jerusalem with Barnabas, taking Titus also with me.

Galatians 2:2 And I went up by revelation; and I laid before them the gospel which I preach among the Gentiles, but privately before them who were of repute, lest by any means I should be running, or had run, in vain.

Galatians 2:3 But not even Titus who was with me, being a Greek, was compelled to be circumcised:

Galatians 2:4 and that because of the false brethren privily brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

Galatians 2:5 to whom we gave place in the way of subjection, no, not for an hour; that the truth of the gospel might continue with you.

Galatians 2:6 But from those who were reputed to be somewhat (whatsoever they were, it maketh no matter to me: God accepteth not man's person)—they, I say, who were of repute imparted nothing to me:

Galatians 2:7 but contrariwise, when they saw that I had been intrusted with the gospel of the uncircumcision, even as Peter with [the gospel] of the circumcision

Galatians 2:8 (for he that wrought for Peter unto the apostleship of the circumcision wrought for me also unto the Gentiles);

Galatians 2:9 and when they perceived the grace that was given unto me, James and Cephas and John, they who were reputed to be pillars, gave to me and Barnabas the right hands of fellowship, that we should go unto the Gentiles, and they unto the circumcision;

Galatians 2:10 only [they would] that we should remember the poor; which very thing I was also zealous to do.

Galatians 2:11 But when Cephas came to Antioch, I resisted him to the face, because he stood condemned.

Galatians 2:12 For before that certain came from James, he did eat with the Gentiles: but when they came, he drew back and separated himself, fearing them that were of the circumcision.

Galatians 2:13 And the rest of the Jews dissembled likewise with him; insomuch that even Barnabas was carried away with their dissimulation.

Galatians 2:14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Cephas before [them] all, If thou, being a Jew, livest as do the Gentiles, and not as do the Jews, how compellest thou the Gentiles to live as do the Jews?

Galatians 2:15 We being Jews by nature, and not sinners of the Gentiles,

Galatians 2:16 yet knowing that a man is not justified by the works of the law, save through faith in Jesus Christ, even we believed on Christ Jesus, that we might be justified by faith in Christ, and not by the works of the law: because by the works of the law shall no flesh be justified.

Galatians 2:17 But if, while we sought to be justified in Christ, we ourselves also were found sinners, is Christ a minister of sin? God forbid.

Galatians 2:18 For if I build up again those things which I destroyed, I prove myself a transgressor.

Galatians 2:19 For I through the law died unto the law, that I might live unto God.

Galatians 2:20 I have been crucified with Christ; yet I live; [and yet] no longer I, but Christ liveth in me: and that [life] which I now live in the flesh I live in faith, [the faith] which is in the Son of God, who loved me, and gave himself up for me.

Galatians 2:21 I do not make void the grace of God: for if righteousness is through the law, then Christ died for nought.

Galatians 3:1 O foolish Galatians, who did bewitch you, before whose eyes Jesus Christ was openly set forth crucified?

Galatians 3:2 This only would I learn from you, Received ye the Spirit by the works of the law, or by the hearing of faith?

Galatians 3:3 Are ye so foolish? having begun in the Spirit, are ye now perfected in the flesh?

Galatians 3:4 Did ye suffer so many things in vain? if it be indeed in vain.

Galatians 3:5 He therefore that supplieth to you the Spirit, and worketh miracles among you, [doeth he it] by the works of the law, or by the hearing of faith?

Galatians 3:6 Even as Abraham believed God, and it was reckoned unto him for righteousness.

Galatians 3:7 Know therefore that they which be of faith, the same are sons of Abraham.

Galatians 3:8 And the scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand unto Abraham, [saying], In thee shall all the nations be blessed.

Galatians 3:9 So then they which be of faith are blessed with the faithful Abraham.

Galatians 3:10 For as many as are of the works of the law are under a curse: for it is written, Cursed is every one which continueth not in all things that are written in the book of the law, to do them.

Galatians 3:11 Now that no man is justified by the law in the sight of God, is evident: for, The righteous shall live by faith;

Galatians 3:12 and the law is not of faith; but, He that doeth them shall live in them.

Galatians 3:13 Christ redeemed us from the curse of the law, having become a curse for us: for it is written, Cursed is every one that hangeth on a tree:

Galatians 3:14 that upon the Gentiles might come the blessing of Abraham in Christ Jesus; that we might receive the promise of the Spirit through faith.

Galatians 3:15 Brethren, I speak after the manner of men: Though it be but a man's covenant, yet when it hath been confirmed, no one maketh it void, or addeth thereto.

Galatians 3:16 Now to Abraham were the promises spoken, and to his seed. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Galatians 3:17 Now this I say; A covenant confirmed beforehand by God, the law, which came four hundred and thirty years after, doth not disannul, so as to make the promise of none effect.

Galatians 3:18 For if the inheritance is of the law, it is no more of promise: but God hath granted it to Abraham by promise.

Galatians 3:19 What then is the law? It was added because of transgressions, till the seed should come to whom the promise hath been made; [and it was] ordained through angels by the hand of a mediator.

Galatians 3:20 Now a mediator is not [a mediator] of one; but God is one.

Galatians 3:21 Is the law then against the promises of God? God forbid: for if there had been a law given which could make alive, verily righteousness would have been of the law.

Galatians 3:22 Howbeit the scripture hath shut up all things under sin, that the promise by faith in Jesus Christ might be given to them that believe.

Galatians 3:23 But before faith came, we were kept in ward under the law, shut up unto the faith which should afterwards be revealed.

Galatians 3:24 So that the law hath been our tutor [to bring us] unto Christ, that we might be justified by faith.

Galatians 3:25 But now that faith is come, we are no longer under a tutor.

Galatians 3:26 For ye are all sons of God, through faith, in Christ Jesus.

Galatians 3:27 For as many of you as were baptized into Christ did put on Christ.

Galatians 3:28 There can be neither Jew nor Greek, there can be neither bond nor free, there can be no male and female: for ye all are one [man] in Christ Jesus.

Galatians 3:29 And if ye are Christ's, then are ye Abraham's seed, heirs according to promise.

Galatians 4:1 But I say that so long as the heir is a child, he differeth nothing from a bondservant, though he is lord of all;

Galatians 4:2 but is under guardians and stewards until the term appointed of the father.

Galatians 4:3 So we also, when we were children, were held in bondage under the rudiments of the world:

Galatians 4:4 but when the fulness of the time came, God sent forth his Son, born of a woman, born under the law,

Galatians 4:5 that he might redeem them which were under the law, that we might receive the adoption of sons.

Galatians 4:6 And because ye are sons, God sent forth the Spirit of his Son into our hearts, crying, Abba, Father.

Galatians 4:7 So that thou art no longer a bondservant, but a son; and if a son, then an heir through God.

Galatians 4:8 Howbeit at that time, not knowing God, ye were in bondage to them which by nature are no gods:

Galatians 4:9 but now that ye have come to know God, or rather to be known of God, how turn ye back again to the weak and beggarly rudiments, whereunto ye desire to be in bondage over again?

Galatians 4:10 Ye observe days, and months, and seasons, and years.

Galatians 4:11 I am afraid of you, lest by any means I have bestowed labour upon you in vain.

Galatians 4:12 I beseech you, brethren, be as I [am], for I [am] as ye [are]. Ye did me no wrong:

Galatians 4:13 but ye know that because of an infirmity of the flesh I preached the gospel unto you the first time:

Galatians 4:14 and that which was a temptation to you in my flesh ye despised not, nor rejected; but ye received me as an angel of God, [even] as Christ Jesus.

Galatians 4:15 Where then is that gratulation of yourselves? for I bear you witness, that, if possible, ye would have plucked out your eyes and given them to me.

Galatians 4:16 So then am I become your enemy, because I tell you the truth?

Galatians 4:17 They zealously seek you in no good way; nay, they desire to shut you out, that ye may seek them.

Galatians 4:18 But it is good to be zealously sought in a good matter at all times, and not only when I am present with you.

Galatians 4:19 My little children, of whom I am again in travail until Christ be formed in you,

Galatians 4:20 yea, I could wish to be present with you now, and to change my voice; for I am perplexed about you.

Galatians 4:21 Tell me, ye that desire to be under the law, do ye not hear the law?

Galatians 4:22 For it is written, that Abraham had two sons, one by the handmaid, and one by the freewoman.

Galatians 4:23 Howbeit the [son] by the handmaid is born after the flesh; but the [son] by the freewoman [is born] through promise.

Galatians 4:24 Which things contain an allegory: for these [women] are two covenants; one from mount Sinai, bearing children unto bondage, which is Hagar.

Galatians 4:25 Now this Hagar is mount Sinai in Arabia, and answereth to the Jerusalem that now is: for she is in bondage with her children.

Galatians 4:26 But the Jerusalem that is above is free, which is our mother.

Galatians 4:27 For it is written, Rejoice, thou barren that bearest not; Break forth and cry, thou that travailest not: For more are the children of the desolate than of her which hath the husband.

Galatians 4:28 Now we, brethren, as Isaac was, are children of promise.

Galatians 4:29 But as then he that was born after the flesh persecuted him [that was born] after the Spirit, even so it is now.

Galatians 4:30 Howbeit what saith the scripture? Cast out the handmaid and her son: for the son of the handmaid shall not inherit with the son of the freewoman.

Galatians 4:31 Wherefore, brethren, we are not children of a handmaid, but of the freewoman.

Galatians 5:1 With freedom did Christ set us free: stand fast therefore, and be not entangled again in a yoke of bondage.

Galatians 5:2 Behold, I Paul say unto you, that, if ye receive circumcision, Christ will profit you nothing.

Galatians 5:3 Yea, I testify again to every man that receiveth circumcision, that he is a debtor to do the whole law.

Galatians 5:4 Ye are severed from Christ, ye who would be justified by the law; ye are fallen away from grace.

Galatians 5:5 For we through the Spirit by faith wait for the hope of righteousness.

Galatians 5:6 For in Christ Jesus neither circumcision availeth anything, nor uncircumcision; but faith working through love.

Galatians 5:7 Ye were running well; who did hinder you that ye should not obey the truth?

Galatians 5:8 This persuasion [came] not of him that calleth you.

Galatians 5:9 A little leaven leaveneth the whole lump.

Galatians 5:10 I have confidence to you-ward in the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

Galatians 5:11 But I, brethren, if I still preach circumcision, why am I still persecuted? then hath the stumblingblock of the cross been done away.

Galatians 5:12 I would that they which unsettle you would even cut themselves off.

Galatians 5:13 For ye, brethren, were called for freedom; only [use] not your freedom for an occasion to the flesh, but through love be servants one to another.

Galatians 5:14 For the whole law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.

Galatians 5:15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

Galatians 5:16 But I say, Walk by the Spirit, and ye shall not fulfill the lust of the flesh.

Galatians 5:17 For the flesh lusteth against the Spirit, and the Spirit against the flesh; for these are contrary the one to the other; that ye may not do the things that ye would.

Galatians 5:18 But if ye are led by the Spirit, ye are not under the law.

Galatians 5:19 Now the works of the flesh are manifest, which are [these], fornication, uncleanness, lasciviousness,

Galatians 5:20 idolatry, sorcery, enmities, strife, jealousies, wraths, factions, divisions, heresies,

Galatians 5:21 envyings, drunkenness, revellings, and such like: of the which I forewarn you, even as I did forewarn you, that they which practise such things shall not inherit the kingdom of God.

Galatians 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, Galatians 5:23 meekness, temperance: against such there is no law.

Galatians 5:24 And they that are of Christ Jesus have crucified the flesh with the passions and the lusts thereof.

Galatians 5:25 If we live by the Spirit, by the Spirit let us also walk.

Galatians 5:26 Let us not be vainglorious, provoking one another, envying one another.

Galatians 6:1 Brethren, even if a man be overtaken in any trespass, ye which are spiritual, restore such a one in a spirit of meekness; looking to thyself, lest thou also be tempted.

Galatians 6:2 Bear ye one another's burdens, and so fulfill the law of Christ.

Galatians 6:3 For if a man thinketh himself to be something, when he is nothing, he deceiveth himself.

Galatians 6:4 But let each man prove his own work, and then shall he have his glorying in regard of himself alone, and not of his neighbour.

Galatians 6:5 For each man shall bear his own burden.

Galatians 6:6 But let him that is taught in the word communicate unto him that teacheth in all good things.

Galatians 6:7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

Galatians 6:8 For he that soweth unto his own flesh shall of the flesh reap corruption; but he that soweth unto the Spirit shall of the Spirit reap eternal life.

Galatians 6:9 And let us not be weary in well-doing: for in due season we shall reap, if we faint not.

Galatians 6:10 So then, as we have opportunity, let us work that which is good toward all men, and especially toward them that are of the household of the faith.

Galatians 6:11 See with how large letters I have written unto you with mine own hand.

Galatians 6:12 As many as desire to make a fair show in the flesh, they compel you to be circumcised; only that they may not be persecuted for the cross of Christ.

Galatians 6:13 For not even they who receive circumcision do themselves keep the law; but they desire to have you circumcised, that they may glory in your flesh.

Galatians 6:14 But far be it from me to glory, save in the cross of our Lord Jesus Christ, through which the world hath been crucified unto me, and I unto the world.

Galatians 6:15 For neither is circumcision anything, nor uncircumcision, but a new creature.

Galatians 6:16 And as many as shall walk by this rule, peace [be] upon them, and mercy, and upon the Israel of God.

Galatians 6:17 From henceforth let no man trouble me: for I bear branded on my body the marks of Jesus.

Galatians 6:18 The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Ephesians

1:1 Paul, an apostle of Christ Jesus through the will of God, to the saints which are at Ephesus, and the faithful in Christ Jesus:

Ephesians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

Ephesians 1:3 Blessed [be] the God and Father of our Lord Jesus Christ, who hath blessed us with every spiritual blessing in the heavenly [places] in Christ:

Ephesians 1:4 even as he chose us in him before the foundation of the world, that we should be holy and without blemish before him in love:

Ephesians 1:5 having foreordained us unto adoption as sons through Jesus Christ unto himself, according to the good pleasure of his will,

Ephesians 1:6 to the praise of the glory of his grace, which he freely bestowed on us in the Beloved:

Ephesians 1:7 in whom we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,

Ephesians 1:8 which he made to abound toward us in all wisdom and prudence,

Ephesians 1:9 having made known unto us the mystery of his will, according to his good pleasure which he purposed in him

Ephesians 1:10 unto a dispensation of the fulness of the times, to sum up all things in Christ, the things in the heavens, and the things upon the earth; in him, [I say],

Ephesians 1:11 in whom also we were made a heritage, having been foreordained according to the purpose of him who worketh all things after the counsel of his will;

Ephesians 1:12 to the end that we should be unto the praise of his glory, we who had before hoped in Christ:

Ephesians 1:13 in whom ye also, having heard the word of the truth, the gospel of your salvation,—in whom, having also believed, ye were sealed with the Holy Spirit of promise,

Ephesians 1:14 which is an earnest of our inheritance, unto the redemption of [God's] own possession, unto the praise of his glory.

Ephesians 1:15 For this cause I also, having heard of the faith in the Lord Jesus which is among you, and which [ye shew] toward all the saints,

Ephesians 1:16 cease not to give thanks for you, making mention [of you] in my prayers;

Ephesians 1:17 that the God of our Lord Jesus Christ, the Father of glory, may give unto you a spirit of wisdom and revelation in the knowledge of him;

Ephesians 1:18 having the eyes of your heart enlightened, that ye may know what is the hope of his calling, what the riches of the glory of his inheritance in the saints,

Ephesians 1:19 and what the exceeding greatness of his power to us-ward who believe, according to that working of the strength of his might

Ephesians 1:20 which he wrought in Christ, when he raised him from the dead, and made him to sit at his right hand in the heavenly [places],

Ephesians 1:21 far above all rule, and authority, and power, and dominion, and every name that is named, not only in this world, but also in that which is to come:

Ephesians 1:22 and he put all things in subjection under his feet, and gave him to be head over all things to the church,

Ephesians 1:23 which is his body, the fulness of him that filleth all in all.

Ephesians 2:1 And you [did he quicken], when ye were dead through your trespasses and sins,

Ephesians 2:2 wherein aforetime ye walked according to the course of this world, according to the prince of the power of the air, of the spirit that now worketh in the sons of disobedience;

Ephesians 2:3 among whom we also all once lived in the lusts of our flesh, doing the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest:—

Ephesians 2:4 but God, being rich in mercy, for his great love wherewith he loved us,

Ephesians 2:5 even when we were dead through our trespasses, quickened us together with Christ (by grace have ye been saved),

Ephesians 2:6 and raised us up with him, and made us to sit with him in the heavenly [places], in Christ Jesus:

Ephesians 2:7 that in the ages to come he might shew the exceeding riches of his grace in kindness toward us in Christ Jesus:

Ephesians 2:8 for by grace have ye been saved through faith; and that not of yourselves: [it is] the gift of God:

Ephesians 2:9 not of works, that no man should glory.

Ephesians 2:10 For we are his workmanship, created in Christ Jesus for good works, which God afore prepared that we should walk in them.

Ephesians 2:11 Wherefore remember, that aforetime ye, the Gentiles in the flesh, who are called Uncircumcision by that which is called Circumcision, in the flesh, made by hands;

Ephesians 2:12 that ye were at that time separate from Christ, alienated from the commonwealth of Israel, and strangers from the covenants of the promise, having no hope and without God in the world.

Ephesians 2:13 But now in Christ Jesus ye that once were far off are made nigh in the blood of Christ.

Ephesians 2:14 For he is our peace, who made both one, and brake down the middle wall of partition,

Ephesians 2:15 having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; that he might create in himself of the twain one new man, [so] making peace;

Ephesians 2:16 and might reconcile them both in one body unto God through the cross, having slain the enmity thereby:

Ephesians 2:17 and he came and preached peace to you that were far off, and peace to them that were nigh:

Ephesians 2:18 for through him we both have our access in one Spirit unto the Father.

Ephesians 2:19 So then ye are no more strangers and sojourners, but ye are fellow-citizens with the saints, and of the household of God,

Ephesians 2:20 being built upon the foundation of the apostles and prophets, Christ Jesus himself being the chief corner stone;

Ephesians 2:21 in whom each several building, fitly framed together, groweth into a holy temple in the Lord;

Ephesians 2:22 in whom ye also are builded together for a habitation of God in the Spirit.

Ephesians 3:1 For this cause I Paul, the prisoner of Christ Jesus in behalf of you Gentiles,—

Ephesians 3:2 if so be that ye have heard of the dispensation of that grace of God which was given me to you-ward;

Ephesians 3:3 how that by revelation was made known unto me the mystery, as I wrote afore in few words,

Ephesians 3:4 whereby, when ye read, ye can perceive my understanding in the mystery of Christ;

Ephesians 3:5 which in other generations was not made known unto the sons of men, as it hath now been revealed unto his holy apostles and prophets in the Spirit;

Ephesians 3:6 [to wit], that the Gentiles are fellow-heirs, and fellow-members of the body, and fellow-partakers of the promise in Christ Jesus through the gospel,

Ephesians 3:7 whereof I was made a minister, according to the gift of that grace of God which was given me according to the working of his power.

Ephesians 3:8 Unto me, who am less than the least of all saints, was this grace given, to preach unto the Gentiles the unsearchable riches of Christ;

Ephesians 3:9 and to make all men see what is the dispensation of the mystery which from all ages hath been hid in God who created all things;

Ephesians 3:10 to the intent that now unto the principalities and the powers in the heavenly [places] might be made known through the church the manifold wisdom of God,

Ephesians 3:11 according to the eternal purpose which he purposed in Christ Jesus our Lord:

Ephesians 3:12 in whom we have boldness and access in confidence through our faith in him.

Ephesians 3:13 Wherefore I ask that ye faint not at my tribulations for you, which are your glory.

Ephesians 3:14 For this cause I bow my knees unto the Father,

Ephesians 3:15 from whom every family in heaven and on earth is named,

Ephesians 3:16 that he would grant you, according to the riches of his glory, that ye may be strengthened with power through his Spirit in the inward man;

Ephesians 3:17 that Christ may dwell in your hearts through faith; to the end that ye, being rooted and grounded in love,

Ephesians 3:18 may be strong to apprehend with all the saints what is the breadth and length and height and depth,

Ephesians 3:19 and to know the love of Christ which passeth knowledge, that ye may be filled unto all the fulness of God.

Ephesians 3:20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Ephesians 3:21 unto him [be] the glory in the church and in Christ Jesus unto all generations for ever and ever. Amen.

Ephesians 4:1 I therefore, the prisoner in the Lord, beseech you to walk worthily of the calling wherewith ye were called,

Ephesians 4:2 with all lowliness and meekness, with longsuffering, forbearing one another in love;

Ephesians 4:3 giving diligence to keep the unity of the Spirit in the bond of peace.

Ephesians 4:4 [There is] one body, and one Spirit, even as also ye were called in one hope of your calling;

Ephesians 4:5 one Lord, one faith, one baptism,

Ephesians 4:6 one God and Father of all, who is over all, and through all, and in all.

Ephesians 4:7 But unto each one of us was the grace given according to the measure of the gift of Christ.

Ephesians 4:8 Wherefore he saith, When he ascended on high, he led captivity captive, And gave gifts unto men.

Ephesians 4:9 (Now this, He ascended, what is it but that he also descended into the lower parts of the earth?

Ephesians 4:10 He that descended is the same also that ascended far above all the heavens, that he might fill all things.)

Ephesians 4:11 And he gave some [to be] apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

Ephesians 4:12 for the perfecting of the saints, unto the work of ministering, unto the building up of the body of Christ:

Ephesians 4:13 till we all attain unto the unity of the faith, and of the knowledge of the Son of God, unto a fullgrown man, unto the measure of the stature of the fulness of Christ:

Ephesians 4:14 that we may be no longer children, tossed to and fro and carried about with every wind of doctrine, by the sleight of men, in craftiness, after the wiles of error;

Ephesians 4:15 but speaking truth in love, may grow up in all things into him, which is the head, [even] Christ;

Ephesians 4:16 from whom all the body fitly framed and knit together through that which every joint supplieth, according to the working in [due] measure of each several part, maketh the increase of the body unto the building up of itself in love.

Ephesians 4:17 This I say therefore, and testify in the Lord, that ye no longer walk as the Gentiles also walk, in the vanity of their mind,

Ephesians 4:18 being darkened in their understanding, alienated from the life of God because of the ignorance that is in them, because of the hardening of their heart;

Ephesians 4:19 who being past feeling gave themselves up to lasciviousness, to work all uncleanness with greediness.

Ephesians 4:20 But ye did not so learn Christ;

Ephesians 4:21 if so be that ye heard him, and were taught in him, even as truth is in Jesus:

Ephesians 4:22 that ye put away, as concerning your former manner of life, the old man, which waxeth corrupt after the lusts of deceit;

Ephesians 4:23 and that ye be renewed in the spirit of your mind,

Ephesians 4:24 and put on the new man, which after God hath been created in righteousness and holiness of truth.

Ephesians 4:25 Wherefore, putting away falsehood, speak ye truth each one with his neighbour: for we are members one of another.

Ephesians 4:26 Be ye angry, and sin not: let not the sun go down upon your wrath:

Ephesians 4:27 neither give place to the devil.

Ephesians 4:28 Let him that stole steal no more: but rather let him labour, working with his hands the thing that is good, that he may have whereof to give to him that hath need.

Ephesians 4:29 Let no corrupt speech proceed out of your mouth, but such as is good for edifying as the need may be, that it may give grace to them that hear.

Ephesians 4:30 And grieve not the Holy Spirit of God, in whom ye were sealed unto the day of redemption.

Ephesians 4:31 Let all bitterness, and wrath, and anger, and clamour, and railing, be put away from you, with all malice:

Ephesians 4:32 and be ye kind one to another, tenderhearted, forgiving each other, even as God also in Christ forgave you.

Ephesians 5:1 Be ye therefore imitators of God, as beloved children;

Ephesians 5:2 and walk in love, even as Christ also loved you, and gave himself up for us, an offering and a sacrifice to God for an odour of a sweet smell.

Ephesians 5:3 But fornication, and all uncleanness, or covetousness, let it not even be named among you, as becometh saints;

Ephesians 5:4 nor filthiness, nor foolish talking, or jesting, which are not befitting: but rather giving of thanks.

Ephesians 5:5 For this ye know of a surety, that no fornicator, nor unclean person, nor covetous man, which is an idolater, hath any inheritance in the kingdom of Christ and God.

Ephesians 5:6 Let no man deceive you with empty words: for because of these things cometh the wrath of God upon the sons of disobedience.

Ephesians 5:7 Be not ye therefore partakers with them;

Ephesians 5:8 For ye were once darkness, but are now light in the Lord: walk as children of light

Ephesians 5:9 (for the fruit of the light is in all goodness and righteousness and truth), Ephesians 5:10 proving what is well-pleasing unto the Lord;

Ephesians 5:11 and have no fellowship with the unfruitful works of darkness, but rather even reprove them;

Ephesians 5:12 for the things which are done by them in secret it is a shame even to speak of.

Ephesians 5:13 But all things when they are reproved are made manifest by the light: for everything that is made manifest is light.

Ephesians 5:14 Wherefore [he] saith, Awake, thou that sleepest, and arise from the dead, and Christ shall shine upon thee.

Ephesians 5:15 Look therefore carefully how ye walk, not as unwise, but as wise;

Ephesians 5:16 redeeming the time, because the days are evil.

Ephesians 5:17 Wherefore be ye not foolish, but understand what the will of the Lord is.

Ephesians 5:18 And be not drunken with wine, wherein is riot, but be filled with the Spirit;

Ephesians 5:19 speaking one to another in psalms and hymns and spiritual songs, singing and making melody with your heart to the Lord;

Ephesians 5:20 giving thanks always for all things in the name of our Lord Jesus Christ to God, even the Father;

Ephesians 5:21 subjecting yourselves one to another in the fear of Christ.

Ephesians 5:22 Wives, [be in subjection] unto your own husbands, as unto the Lord.

Ephesians 5:23 For the husband is the head of the wife, as Christ also is the head of the church, [being] himself the saviour of the body.

Ephesians 5:24 But as the church is subject to Christ, so [let] the wives also [be] to their husbands in everything.

Ephesians 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself up for it;

Ephesians 5:26 that he might sanctify it, having cleansed it by the washing of water with the word,

Ephesians 5:27 that he might present the church to himself a glorious [church], not having spot or wrinkle or any such thing; but that it should be holy and without blemish.

Ephesians 5:28 Even so ought husbands also to love their own wives as their own bodies. He that loveth his own wife loveth himself:

Ephesians 5:29 for no man ever hated his own flesh; but nourisheth and cherisheth it, even as Christ also the church;

Ephesians 5:30 because we are members of his body.

Ephesians 5:31 For this cause shall a man leave his father and mother, and shall cleave to his wife; and the twain shall become one flesh.

Ephesians 5:32 This mystery is great: but I speak in regard of Christ and of the church.

Ephesians 5:33 Nevertheless do ye also severally love each one his own wife even as himself; and [let] the wife [see] that she fear her husband.

Ephesians 6:1 Children, obey your parents in the Lord: for this is right.

Ephesians 6:2 Honour thy father and mother (which is the first commandment with promise),

Ephesians 6:3 that it may be well with thee, and thou mayest live long on the earth.

Ephesians 6:4 And, ye fathers, provoke not your children to wrath: but nurture them in the chastening and admonition of the Lord.

Ephesians 6:5 Servants, be obedient unto them that according to the flesh are your masters, with fear and trembling, in singleness of your heart, as unto Christ;

Ephesians 6:6 not in the way of eyeservice, as men-pleasers; but as servants of Christ, doing the will of God from the heart;

Ephesians 6:7 with good will doing service, as unto the Lord, and not unto men:

Ephesians 6:8 knowing that whatsoever good thing each one doeth, the same shall he receive again from the Lord, whether [he be] bond or free.

Ephesians 6:9 And, ye masters, do the same things unto them, and forbear threatening: knowing that both their Master and yours is in heaven, and there is no respect of persons with him.

Ephesians 6:10 Finally, be strong in the Lord, and in the strength of his might.

Ephesians 6:11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Ephesians 6:12 For our wrestling is not against flesh and blood, but against the principalities, against the powers, against the world-rulers of this darkness, against the spiritual [hosts] of wickedness in the heavenly [places].

Ephesians 6:13 Wherefore take up the whole armour of God, that ye may be able to withstand in the evil day, and, having done all, to stand.

Ephesians 6:14 Stand therefore, having girded your loins with truth, and having put on the breastplate of righteousness, Ephesians 6:15 and having shod your feet with the preparation of the gospel of peace;

Ephesians 6:16 withal taking up the shield of faith, wherewith ye shall be able to quench all the fiery darts of the evil [one].

Ephesians 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Ephesians 6:18 with all prayer and supplication praying at all seasons in the Spirit, and watching thereunto in all perseverance and supplication for all the saints,

Ephesians 6:19 And on my behalf, that utterance may be given unto me in opening my mouth, to make known with boldness the mystery of the gospel,

Ephesians 6:20 for which I am an ambassador in chains; that in it I may speak boldly, as I ought to speak.

Ephesians 6:21 But that ye also may know my affairs, how I do, Tychicus, the beloved brother and faithful minister in the Lord, shall make known to you all things:

Ephesians 6:22 whom I have sent unto you for this very purpose, that ye may know our state, and that he may comfort your hearts.

Ephesians 6:23 Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

Ephesians 6:24 Grace be with all them that love our Lord Jesus Christ in uncorruptness.

Philippians

1:1 Paul and Timothy, servants of Christ Jesus, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:

Philippians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

Philippians 1:3 I thank my God upon all my remembrance of you,

Philippians 1:4 always in every supplication of mine on behalf of you all making my supplication with joy,

Philippians 1:5 for your fellowship in furtherance of the gospel from the first day until now;

Philippians 1:6 being confident of this very thing, that he which began a good work in you will perfect it until the day of Jesus Christ:

Philippians 1:7 even as it is right for me to be thus minded on behalf of you all, because I have you in my heart, inasmuch as, both in my bonds and in the defence and confirmation of the gospel, ye all are partakers with me of grace.

Philippians 1:8 For God is my witness, how I long after you all in the tender mercies of Christ Jesus.

Philippians 1:9 And this I pray, that your love may abound yet more and more in knowledge and all discernment;

Philippians 1:10 so that ye may approve the things that are excellent; that ye may be sincere and void of offence unto the day of Christ;

Philippians 1:11 being filled with the fruits of righteousness, which are through Jesus Christ, unto the glory and praise of God.

Philippians 1:12 Now I would have you know, brethren, that the things [which happened] unto me have fallen out rather unto the progress of the gospel;

Philippians 1:13 so that my bonds became manifest in Christ throughout the whole praetorian guard, and to all the rest;

Philippians 1:14 and that most of the brethren in the Lord, being confident through my bonds, are more abundantly bold to speak the word of God without fear.

Philippians 1:15 Some indeed preach Christ even of envy and strife; and some also of good will:

Philippians 1:16 the one [do it] of love, knowing that I am set for the defence of the gospel:

Philippians 1:17 but the other proclaim Christ of faction, not sincerely, thinking to raise up affliction for me in my bonds.

Philippians 1:18 What then? only that in every way, whether in pretence or in truth, Christ is proclaimed; and therein I rejoice, yea, and will rejoice.

Philippians 1:19 For I know that this shall turn to my salvation, through your supplication and the supply of the Spirit of Jesus Christ,

Philippians 1:20 according to my earnest expectation and hope, that in nothing shall I be put to shame, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether by life, or by death.

Philippians 1:21 For to me to live is Christ, and to die is gain.

Philippians 1:22 But if to live in the flesh,—[if] this is the fruit of my work, then what I shall choose I wot not.

Philippians 1:23 But I am in a strait betwixt the two, having the desire to depart and be with Christ; for it is very far better:

Philippians 1:24 yet to abide in the flesh is more needful for your sake.

Philippians 1:25 And having this confidence, I know that I shall abide, yea, and abide with you all, for your progress and joy in the faith;

Philippians 1:26 that your glorying may abound in Christ Jesus in me through my presence with you again.

Philippians 1:27 Only let your manner of life be worthy of the gospel of Christ: that, whether I come and see you or be absent, I may hear of your state, that ye stand fast in one spirit, with one soul striving for the faith of the gospel;

Philippians 1:28 and in nothing affrighted by the adversaries: which is for them an evident token of perdition, but of your salvation, and that from God;

Philippians 1:29 because to you it hath been granted in the behalf of Christ, not only to believe on him, but also to suffer in his behalf:

Philippians 1:30 having the same conflict which ye saw in me, and now hear to be in me.

Philippians 2:1 If there is therefore any comfort in Christ, if any consolation of love, if any fellowship of the Spirit, if any tender mercies and compassions,

Philippians 2:2 fulfill ye my joy, that ye be of the same mind, having the same love, being of one accord, of one mind;

Philippians 2:3 [doing] nothing through faction or through vainglory, but in lowliness of mind each counting other better than himself;

Philippians 2:4 not looking each of you to his own things, but each of you also to the things of others.

Philippians 2:5 Have this mind in you, which was also in Christ Jesus:

Philippians 2:6 who, being in the form of God, counted it not a prize to be on an equality with God,

Philippians 2:7 but emptied himself, taking the form of a servant, being made in the likeness of men;

Philippians 2:8 and being found in fashion as a man, he humbled himself, becoming obedient [even] unto death, yea, the death of the cross.

Philippians 2:9 Wherefore also God highly exalted him, and gave unto him the name which is above every name;

Philippians 2:10 that in the name of Jesus every knee should bow, of [things] in heaven and [things] on earth and [things] under the earth,

Philippians 2:11 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:12 So then, my beloved, even as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling;

Philippians 2:13 for it is God which worketh in you both to will and to work, for his good pleasure.

Philippians 2:14 Do all things without murmurings and disputings;

Philippians 2:15 that ye may be blameless and harmless, children of God without blemish in the midst of a crooked and perverse generation, among whom ye are seen as lights in the world,

Philippians 2:16 holding forth the word of life; that I may have whereof to glory in the day of Christ, that I did not run in vain neither labour in vain.

Philippians 2:17 Yea, and if I am offered upon the sacrifice and service of your faith, I joy, and rejoice with you all:

Philippians 2:18 and in the same manner do ye also joy, and rejoice with me.

Philippians 2:19 But I hope in the Lord Jesus to send Timothy shortly unto you, that I also may be of good comfort, when I know your state.

Philippians 2:20 For I have no man likeminded, who will care truly for your state.

Philippians 2:21 For they all seek their own, not the things of Jesus Christ.

Philippians 2:22 But ye know the proof of him, that, as a child [serveth] a father, [so] he served with me in furtherance of the gospel.

Philippians 2:23 Him therefore I hope to send forthwith, so soon as I shall see how it will go with me:

Philippians 2:24 but I trust in the Lord that I myself also shall come shortly.

Philippians 2:25 But I counted it necessary to send to you Epaphroditus, my brother and fellow-worker and fellow-soldier, and your messenger and minister to my need;

Philippians 2:26 since he longed after you all, and was sore troubled, because ye had heard that he was sick:

Philippians 2:27 for indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, that I might not have sorrow upon sorrow.

Philippians 2:28 I have sent him therefore the more diligently, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

Philippians 2:29 Receive him therefore in the Lord with all joy; and hold such in honour:

Philippians 2:30 because for the work of Christ he came nigh unto death, hazarding his life to supply that which was lacking in your service toward me.

Philippians 3:1 Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not irksome, but for you it is safe.

Philippians 3:2 Beware of the dogs, beware of the evil workers, beware of the concision:

Philippians 3:3 for we are the circumcision, who worship by the Spirit of God, and glory in Christ Jesus, and have no confidence in the flesh:

Philippians 3:4 though I myself might have confidence even in the flesh: if any other man thinketh to have confidence in the flesh, I yet more:

Philippians 3:5 circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as touching the law, a Pharisee;

Philippians 3:6 as touching zeal, persecuting the church; as touching the righteousness which is in the law, found blameless.

Philippians 3:7 Howbeit what things were gain to me, these have I counted loss for Christ.

Philippians 3:8 Yea verily, and I count all things to be loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I suffered the loss of all things, and do count them but dung, that I may gain Christ,

Philippians 3:9 and be found in him, not having a righteousness of mine own, [even] that which is of the law, but that which is through faith in Christ, the righteousness which is of God by faith:

Philippians 3:10 that I may know him, and the power of his resurrection, and the fellowship of his sufferings, becoming conformed unto his death;

Philippians 3:11 if by any means I may attain unto the resurrection from the dead.

Philippians 3:12 Not that I have already obtained, or am already made perfect: but I press on, if so be that I may apprehend that for which also I was apprehended by Christ Jesus.

Philippians 3:13 Brethren, I count not myself yet to have apprehended: but one thing [I do], forgetting the things which are behind, and stretching forward to the things which are before,

Philippians 3:14 I press on toward the goal unto the prize of the high calling of God in Christ Jesus.

Philippians 3:15 Let us therefore, as many as be perfect, be thus minded: and if in anything ye are otherwise minded, even this shall God reveal unto you:

Philippians 3:16 only, whereunto we have already attained, by that same [rule] let us walk.

Philippians 3:17 Brethren, be ye imitators together of me, and mark them which so walk even as ye have us for an ensample.

Philippians 3:18 For many walk, of whom I told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

Philippians 3:19 whose end is perdition, whose god is the belly, and [whose] glory is in their shame, who mind earthly things.

Philippians 3:20 For our citizenship is in heaven; from whence also we wait for a Saviour, the Lord Jesus Christ:

Philippians 3:21 who shall fashion anew the body of our humiliation, [that it may be] conformed to the body of his glory, according to the working whereby he is able even to subject all things unto himself.

Philippians 4:1 Wherefore, my brethren beloved and longed for, my joy and crown, so stand fast in the Lord, my beloved.

Philippians 4:2 I exhort Euodia, and I exhort Syntyche, to be of the same mind in the Lord.

Philippians 4:3 Yea, I beseech thee also, true yokefellow, help these women, for they laboured with me in the gospel, with Clement also, and the rest of my fellow-workers, whose names are in the book of life.

Philippians 4:4 Rejoice in the Lord alway: again I will say, Rejoice.

Philippians 4:5 Let your forbearance be known unto all men. The Lord is at hand.

Philippians 4:6 In nothing be anxious; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God.

Philippians 4:7 And the peace of God, which passeth all understanding, shall guard your hearts and your thoughts in Christ Jesus.

Philippians 4:8 Finally, brethren, whatsoever things are true, whatsoever things are honourable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

Philippians 4:9 The things which ye both learned and received and heard and saw in me, these things do: and the God of peace shall be with you.

Philippians 4:10 But I rejoice in the Lord greatly, that now at length ye have revived your thought for me; wherein ye did indeed take thought, but ye lacked opportunity.

Philippians 4:11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therein to be content.

Philippians 4:12 I know how to be abased, and I know also how to abound: in everything and in all things have I learned the secret both to be filled and to be hungry, both to abound and to be in want.

Philippians 4:13 I can do all things in him that strengtheneth me.

Philippians 4:14 Howbeit ye did well, that ye had fellowship with my affliction.

Philippians 4:15 And ye yourselves also know, ye Philippians, that in the beginning of the gospel, when I departed from Macedonia, no church had fellowship with me in the matter of giving and receiving, but ye only;

Philippians 4:16 for even in Thessalonica ye sent once and again unto my need.

Philippians 4:17 Not that I seek for the gift; but I seek for the fruit that increaseth to your account.

Philippians 4:18 But I have all things, and abound: I am filled, having received from Epaphroditus the things [that came] from you, an odour of a sweet smell, a sacrifice acceptable, well-pleasing to God.

Philippians 4:19 And my God shall fulfill every need of yours according to his riches in glory in Christ Jesus.

Philippians 4:20 Now unto our God and Father [be] the glory for ever and ever. Amen.

Philippians 4:21 Salute every saint in Christ Jesus. The brethren which are with me salute you.

Philippians 4:22 All the saints salute you, especially they that are of Caesar's household.

Philippians 4:23 The grace of the Lord Jesus Christ be with your spirit.

Colossians

1:1 Paul, an apostle of Christ Jesus through the will of God, and Timothy our brother,

Colossians 1:2 To the saints and faithful brethren in Christ [which are] at Colossae: Grace to you and peace from God our Father.

Colossians 1:3 We give thanks to God the Father of our Lord Jesus Christ, praying always for you,

Colossians 1:4 having heard of your faith in Christ Jesus, and of the love which ye have toward all the saints,

Colossians 1:5 because of the hope which is laid up for you in the heavens, whereof ye heard before in the word of the truth of the gospel,

Colossians 1:6 which is come unto you; even as it is also in all the world bearing fruit and increasing, as [it doth] in you also, since the day ye heard and knew the grace of God in truth;

Colossians 1:7 even as ye learned of Epaphras our beloved fellow-servant, who is a faithful minister of Christ on our behalf,

Colossians 1:8 who also declared unto us your love in the Spirit.

Colossians 1:9 For this cause we also, since the day we heard [it], do not cease to pray and make request for you, that ye may be filled with the knowledge of his will in all spiritual wisdom and understanding,

Colossians 1:10 to walk worthily of the Lord unto all pleasing, bearing fruit in every good work, and increasing in the knowledge of God;

Colossians 1:11 strengthened with all power, according to the might of his glory, unto all patience and longsuffering with joy;

Colossians 1:12 giving thanks unto the Father, who made us meet to be partakers of the inheritance of the saints in light;

Colossians 1:13 who delivered us out of the power of darkness, and translated us into the kingdom of the Son of his love;

Colossians 1:14 in whom we have our redemption, the forgiveness of our sins:

Colossians 1:15 who is the image of the invisible God, the firstborn of all creation;

Colossians 1:16 for in him were all things created, in the heavens and upon the earth, things visible and things invisible, whether thrones or dominions or principalities or powers; all things have been created through him, and unto him;

Colossians 1:17 and he is before all things, and in him all things consist.

Colossians 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Colossians 1:19 For it was the good pleasure [of the Father] that in him should all the fulness dwell;

Colossians 1:20 and through him to reconcile all things unto himself, having made peace through the blood of his cross; through him, [I say], whether things upon the earth, or things in the heavens.

Colossians 1:21 And you, being in time past alienated and enemies in your mind in your evil works, yet now hath he reconciled

Colossians 1:22 in the body of his flesh through death, to present you holy and without blemish and unreproveable before him:

Colossians 1:23 if so be that ye continue in the faith, grounded and stedfast, and not moved away from the hope of the gospel which ye heard, which was preached in all creation under heaven; whereof I Paul was made a minister.

Colossians 1:24 Now I rejoice in my sufferings for your sake, and fill up on my part that which is lacking of the afflictions of Christ in my flesh for his body's sake, which is the church;

Colossians 1:25 whereof I was made a minister, according to the dispensation of God which was given me to you-ward, to fulfill the word of God,

Colossians 1:26 [even] the mystery which hath been hid from all ages and generations: but now hath it been manifested to his saints,

Colossians 1:27 to whom God was pleased to make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory:

Colossians 1:28 whom we proclaim, admonishing every man and teaching every man in all wisdom, that we may present every man perfect in Christ;

Colossians 1:29 whereunto I labour also, striving according to his working, which worketh in me mightily.

Colossians 2:1 For I would have you know how greatly I strive for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;

Colossians 2:2 that their hearts may be comforted, they being knit together in love, and unto all riches of the full assurance of understanding, that they may know the mystery of God, [even] Christ,

Colossians 2:3 in whom are all the treasures of wisdom and knowledge hidden.

Colossians 2:4 This I say, that no one may delude you with persuasiveness of speech.

Colossians 2:5 For though I am absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

Colossians 2:6 As therefore ye received Christ Jesus the Lord, [so] walk in him,

Colossians 2:7 rooted and builded up in him, and stablished in your faith, even as ye were taught, abounding in thanksgiving.

Colossians 2:8 Take heed lest there shall be any one that maketh spoil of you through his philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ:

Colossians 2:9 for in him dwelleth all the fulness of the Godhead bodily,

Colossians 2:10 and in him ye are made full, who is the head of all principality and power:

Colossians 2:11 in whom ye were also circumcised with a circumcision not made with hands, in the putting off of the body of the flesh, in the circumcision of Christ;

Colossians 2:12 having been buried with him in baptism, wherein ye were also raised with him through faith in the working of God, who raised him from the dead.

Colossians 2:13 And you, being dead through your trespasses and the uncircumcision of your flesh, you, [I say], did he quicken together with him, having forgiven us all our trespasses;

Colossians 2:14 having blotted out the bond written in ordinances that was against us, which was contrary to us: and he hath taken it out of the way, nailing it to the cross;

Colossians 2:15 having put off from himself the principalities and the powers, he made a show of them openly, triumphing over them in it.

Colossians 2:16 Let no man therefore judge you in meat, or in drink, or in respect of a feast day or a new moon or a sabbath day:

Colossians 2:17 which are a shadow of the things to come; but the body is Christ's.

Colossians 2:18 Let no man rob you of your prize by a voluntary humility and worshipping of the angels, dwelling in the things which he hath seen, vainly puffed up by his fleshly mind,

Colossians 2:19 and not holding fast the Head, from whom all the body, being supplied and knit together through the joints and bands, increaseth with the increase of God.

Colossians 2:20 If ye died with Christ from the rudiments of the world, why, as though living in the world, do ye subject yourselves to ordinances,

Colossians 2:21 Handle not, nor taste, nor touch

Colossians 2:22 (all which things are to perish with the using), after the precepts and doctrines of men?

Colossians 2:23 Which things have indeed a show of wisdom in will-worship, and humility, and severity to the body; [but are] not of any value against the indulgence of the flesh.

Colossians 3:1 If then ye were raised together with Christ, seek the things that are above, where Christ is, seated on the right hand of God.

Colossians 3:2 Set your mind on the things that are above, not on the things that are upon the earth.

Colossians 3:3 For ye died, and your life is hid with Christ in God.

Colossians 3:4 When Christ, [who is] our life, shall be manifested, then shall ye also with him be manifested in glory.

Colossians 3:5 Mortify therefore your members which are upon the earth; fornication, uncleanness, passion, evil desire, and covetousness, the which is idolatry;

Colossians 3:6 for which things' sake cometh the wrath of God upon the sons of disobedience;

Colossians 3:7 in the which ye also walked aforetime, when ye lived in these things.

Colossians 3:8 But now put ye also away all these; anger, wrath, malice, railing, shameful speaking out of your mouth:

Colossians 3:9 lie not one to another; seeing that ye have put off the old man with his doings,

Colossians 3:10 and have put on the new man, which is being renewed unto knowledge after the image of him that created him:

Colossians 3:11 where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, bondman, freeman: but Christ is all, and in all.

Colossians 3:12 Put on therefore, as God's elect, holy and beloved, a heart of compassion, kindness, humility, meekness, longsuffering;

Colossians 3:13 forbearing one another, and forgiving each other, if any man have a complaint against any; even as the Lord forgave you, so also do ye:

Colossians 3:14 and above all these things [put on] love, which is the bond of perfectness.

Colossians 3:15 And let the peace of Christ rule in your hearts, to the which also ye were called in one body; and be ye thankful.

Colossians 3:16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another with psalms [and] hymns [and] spiritual songs, singing with grace in your hearts unto God.

Colossians 3:17 And whatsoever ye do, in word or in deed, [do] all in the name of the Lord Jesus, giving thanks to God the Father through him.

Colossians 3:18 Wives, be in subjection to your husbands, as is fitting in the Lord.

Colossians 3:19 Husbands, love your wives, and be not bitter against them.

Colossians 3:20 Children, obey your parents in all things, for this is well-pleasing in the Lord.

Colossians 3:21 Fathers, provoke not your children, that they be not discouraged.

Colossians 3:22 Servants, obey in all things them that are your masters according to the flesh; not with eyeservice, as men-pleasers, but in singleness of heart, fearing the Lord:

Colossians 3:23 whatsoever ye do, work heartily, as unto the Lord, and not unto men;

Colossians 3:24 knowing that from the Lord ye shall receive the recompense of the inheritance: ye serve the Lord Christ.

Colossians 3:25 For he that doeth wrong shall receive again for the wrong that he hath done: and there is no respect of persons.

Colossians 4:1 Masters, render unto your servants that which is just and equal; knowing that ye also have a Master in heaven.

Colossians 4:2 Continue stedfastly in prayer, watching therein with thanksgiving;

Colossians 4:3 withal praying for us also, that God may open unto us a door for the word, to speak the mystery of Christ, for which I am also in bonds;

Colossians 4:4 that I may make it manifest, as I ought to speak.

Colossians 4:5 Walk in wisdom toward them that are without, redeeming the time.

Colossians 4:6 Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer each one.

Colossians 4:7 All my affairs shall Tychicus make known unto you, the beloved brother and faithful minister and fellow-servant in the Lord:

Colossians 4:8 whom I have sent unto you for this very purpose, that ye may know our estate, and that he may comfort your hearts;

Colossians 4:9 together with Onesimus, the faithful and beloved brother, who is one of you. They shall make known unto you all things that [are done] here.

Colossians 4:10 Aristarchus my fellow-prisoner saluteth you, and Mark, the cousin of Barnabas (touching whom ye received commandments; if he come unto you, receive him),

Colossians 4:11 and Jesus, which is called Justus, who are of the circumcision: these only [are my] fellow-workers unto the kingdom of God, men that have been a comfort unto me.

Colossians 4:12 Epaphras, who is one of you, a servant of Christ Jesus, saluteth you, always striving for you in his prayers, that ye may stand perfect and fully assured in all the will of God.

Colossians 4:13 For I bear him witness, that he hath much labour for you, and for them in Laodicea, and for them in Hierapolis.

Colossians 4:14 Luke, the beloved physician, and Demas salute you.

Colossians 4:15 Salute the brethren that are in Laodicea, and Nymphas, and the church that is in their house.

Colossians 4:16 And when this epistle hath been read among you, cause that it be read also in the church of the Laodiceans; and that ye also read the epistle from Laodicea.

Colossians 4:17 And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfill it.

Colossians 4:18 The salutation of me Paul with mine own hand. Remember my bonds. Grace be with you.

1 Thessalonians

1:1 Paul, and Silvanus, and Timothy, unto the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

1 Thessalonians 1:2 We give thanks to God always for you all, making mention [of you] in our prayers;

1 Thessalonians 1:3 remembering without ceasing your work of faith and labour of love and patience of hope in our Lord Jesus Christ, before our God and Father;

1 Thessalonians 1:4 knowing, brethren beloved of God, your election,

1 Thessalonians 1:5 how that our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and [in] much assurance; even as ye know what manner of men we shewed ourselves toward you for your sake.

1 Thessalonians 1:6 And ye became imitators of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost;

1 Thessalonians 1:7 so that ye became an ensample to all that believe in Macedonia and in Achaia.

1 Thessalonians 1:8 For from you hath sounded forth the word of the Lord, not only in Macedonia and Achaia, but in every place your faith to God-ward is gone forth; so that we need not to speak anything.

1 Thessalonians 1:9 For they themselves report concerning us what manner of entering in we had unto you; and how ye turned unto God from idols, to serve a living and true God,

1 Thessalonians 1:10 and to wait for his Son from heaven, whom he raised from the dead, [even] Jesus, which delivereth us from the wrath to come.

1 Thessalonians 2:1 For yourselves, brethren, know our entering in unto you, that it hath not been found vain:

1 Thessalonians 2:2 but having suffered before, and been shamefully entreated, as ye know, at Philippi, we waxed bold in our God to speak unto you the gospel of God in much conflict.

1 Thessalonians 2:3 For our exhortation [is] not of error, nor of uncleanness, nor in guile:

1 Thessalonians 2:4 but even as we have been approved of God to be intrusted with the gospel, so we speak; not as pleasing men, but God which proveth our hearts.

1 Thessalonians 2:5 For neither at any time were we found using words of flattery, as ye know, nor a cloke of covetousness, God is witness;

1 Thessalonians 2:6 nor seeking glory of men, neither from you, nor from others, when we might have been burdensome, as apostles of Christ.

1 Thessalonians 2:7 But we were gentle in the midst of you, as when a nurse cherisheth her own children:

1 Thessalonians 2:8 even so, being affectionately desirous of you, we were well pleased to impart unto you, not the gospel of God only, but also our own souls, because ye were become very dear to us.

1 Thessalonians 2:9 For ye remember, brethren, our labour and travail: working night and day, that we might not burden any of you, we preached unto you the gospel of God.

1 Thessalonians 2:10 Ye are witnesses, and God [also], how holily and righteously and unblameably we behaved ourselves toward you that believe:

1 Thessalonians 2:11 as ye know how we [dealt with] each one of you, as a father with his own children, exhorting you, and encouraging [you], and testifying,

1 Thessalonians 2:12 to the end that ye should walk worthily of God, who calleth you into his own kingdom and glory.

1 Thessalonians 2:13 And for this cause we also thank God without ceasing, that, when ye received from us the word of the message, [even the word] of God, ye accepted [it] not [as] the word of men, but, as it is in truth, the word of God, which also worketh in you that believe.

1 Thessalonians 2:14 For ye, brethren, became imitators of the churches of God which are in Judaea in Christ Jesus: for ye also suffered the same things of your own countrymen, even as they did of the Jews;

1 Thessalonians 2:15 who both killed the Lord Jesus and the prophets, and drave out us, and please not God, and are contrary to all men;

1 Thessalonians 2:16 forbidding us to speak to the Gentiles that they may be saved; to fill up their sins alway: but the wrath is come upon them to the uttermost.

1 Thessalonians 2:17 But we, brethren, being bereaved of you for a short season, in presence, not in heart, endeavoured the more exceedingly to see your face with great desire:

1 Thessalonians 2:18 because we would fain have come unto you, I Paul once and again; and Satan hindered us.

1 Thessalonians 2:19 For what is our hope, or joy, or crown of glorying? Are not even ye, before our Lord Jesus at his coming?

1 Thessalonians 2:20 For ye are our glory and our joy.

1 Thessalonians 3:1 Wherefore when we could no longer forbear, we thought it good to be left behind at Athens alone;

1 Thessalonians 3:2 and sent Timothy, our brother and God’s minister in the gospel of Christ, to establish you, and to comfort [you] concerning your faith;

1 Thessalonians 3:3 that no man be moved by these afflictions; for yourselves know that hereunto we are appointed.

1 Thessalonians 3:4 For verily, when we were with you, we told you beforehand that we are to suffer affliction; even as it came to pass, and ye know.

1 Thessalonians 3:5 For this cause I also, when I could no longer forbear, sent that I might know your faith, lest by any means the tempter had tempted you, and our labour should be in vain.

1 Thessalonians 3:6 But when Timothy came even now unto us from you, and brought us glad tidings of your faith and love, and that ye have good remembrance of us always, longing to see us, even as we also [to see] you;

1 Thessalonians 3:7 for this cause, brethren, we were comforted over you in all our distress and affliction through your faith:

1 Thessalonians 3:8 for now we live, if ye stand fast in the Lord.

1 Thessalonians 3:9 For what thanksgiving can we render again unto God for you, for all the joy wherewith we joy for your sakes before our God;

1 Thessalonians 3:10 night and day praying exceedingly that we may see your face, and may perfect that which is lacking in your faith?

1 Thessalonians 3:11 Now may our God and Father himself, and our Lord Jesus, direct our way unto you:

1 Thessalonians 3:12 and the Lord make you to increase and abound in love one toward another, and toward all men, even as we also [do] toward you;

1 Thessalonians 3:13 to the end he may stablish your hearts unblameable in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

1 Thessalonians 4:1 Finally then, brethren, we beseech and exhort you in the Lord Jesus, that, as ye received of us how ye ought to walk and to please God, even as ye do walk,—that ye abound more and more.

1 Thessalonians 4:2 For ye know what charge we gave you through the Lord Jesus.

1 Thessalonians 4:3 For this is the will of God, [even] your sanctification, that ye abstain from fornication;

1 Thessalonians 4:4 that each one of you know how to possess himself of his own vessel in sanctification and honour,

1 Thessalonians 4:5 not in the passion of lust, even as the Gentiles which know not God;

1 Thessalonians 4:6 that no man transgress, and wrong his brother in the matter: because the Lord is an avenger in all these things, as also we forewarned you and testified.

1 Thessalonians 4:7 For God called us not for uncleanness, but in sanctification.

1 Thessalonians 4:8 Therefore he that rejecteth, rejecteth not man, but God, who giveth his Holy Spirit unto you.

1 Thessalonians 4:9 But concerning love of the brethren ye have no need that one write unto you: for ye yourselves are taught of God to love one another;

1 Thessalonians 4:10 for indeed ye do it toward all the brethren which are in all Macedonia. But we exhort you, brethren, that ye abound more and more;

1 Thessalonians 4:11 and that ye study to be quiet, and to do your own business, and to work with your hands, even as we charged you;

1 Thessalonians 4:12 that ye may walk honestly toward them that are without, and may have need of nothing.

1 Thessalonians 4:13 But we would not have you ignorant, brethren, concerning them that fall asleep; that ye sorrow not, even as the rest, which have no hope.

1 Thessalonians 4:14 For if we believe that Jesus died and rose again, even so them also that are fallen asleep in Jesus will God bring with him.

1 Thessalonians 4:15 For this we say unto you by the word of the Lord, that we that are alive, that are left unto the coming of the Lord, shall in no wise precede them that are fallen asleep.

1 Thessalonians 4:16 For the Lord himself shall descend from heaven, with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

1 Thessalonians 4:17 then we that are alive, that are left, shall together with them be caught up in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

1 Thessalonians 4:18 Wherefore comfort one another with these words.

1 Thessalonians 5:1 But concerning the times and the seasons, brethren, ye have no need that aught be written unto you.

1 Thessalonians 5:2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

1 Thessalonians 5:3 When they are saying, Peace and safety, then sudden destruction cometh upon them, as travail upon a woman with child; and they shall in no wise escape.

1 Thessalonians 5:4 But ye, brethren, are not in darkness, that that day should overtake you as a thief:

1 Thessalonians 5:5 for ye are all sons of light, and sons of the day: we are not of the night, nor of darkness;

1 Thessalonians 5:6 so then let us not sleep, as do the rest, but let us watch and be sober.

1 Thessalonians 5:7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.

1 Thessalonians 5:8 But let us, since we are of the day, be sober, putting on the breastplate of faith and love; and for a helmet, the hope of salvation.

1 Thessalonians 5:9 For God appointed us not unto wrath, but unto the obtaining of salvation through our Lord Jesus Christ,

1 Thessalonians 5:10 who died for us, that, whether we wake or sleep, we should live together with him.

1 Thessalonians 5:11 Wherefore exhort one another, and build each other up, even as also ye do.

1 Thessalonians 5:12 But we beseech you, brethren, to know them that labour among you, and are over you in the Lord, and admonish you;

1 Thessalonians 5:13 and to esteem them exceeding highly in love for their work's sake. Be at peace among yourselves.

1 Thessalonians 5:14 And we exhort you, brethren, admonish the disorderly, encourage the fainthearted, support the weak, be longsuffering toward all.

1 Thessalonians 5:15 See that none render unto any one evil for evil; but alway follow after that which is good, one toward another, and toward all.

1 Thessalonians 5:16 Rejoice alway;

1 Thessalonians 5:17 pray without ceasing;

1 Thessalonians 5:18 in everything give thanks: for this is the will of God in Christ Jesus to you-ward.

1 Thessalonians 5:19 Quench not the Spirit;

1 Thessalonians 5:20 despise not prophesyings;

1 Thessalonians 5:21 prove all things; hold fast that which is good;

1 Thessalonians 5:22 abstain from every form of evil.

1 Thessalonians 5:23 And the God of peace himself sanctify you wholly; and may your spirit and soul and body be preserved entire, without blame at the coming of our Lord Jesus Christ.

1 Thessalonians 5:24 Faithful is he that calleth you, who will also do it.

1 Thessalonians 5:25 Brethren, pray for us.

1 Thessalonians 5:26 Salute all the brethren with a holy kiss.

1 Thessalonians 5:27 I adjure you by the Lord that this epistle be read unto all the brethren.

1 Thessalonians 5:28 The grace of our Lord Jesus Christ be with you.

2 Thessalonians

1:1 Paul, and Silvanus, and Timothy, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ;

2 Thessalonians 1:2 Grace to you and peace from God the Father and the Lord Jesus Christ.

2 Thessalonians 1:3 We are bound to give thanks to God alway for you, brethren, even as it is meet, for that your faith groweth exceedingly, and the love of each one of you all toward one another aboundeth;

2 Thessalonians 1:4 so that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and in the afflictions which ye endure;

2 Thessalonians 1:5 [which is] a manifest token of the righteous judgment of God; to the end that ye may be counted worthy of the kingdom of God, for which ye also suffer:

2 Thessalonians 1:6 if so be that it is a righteous thing with God to recompense affliction to them that afflict you,

2 Thessalonians 1:7 and to you that are afflicted rest with us, at the revelation of the Lord Jesus from heaven with the angels of his power

2 Thessalonians 1:8 in flaming fire, rendering vengeance to them that know not God, and to them that obey not the gospel of our Lord Jesus:

2 Thessalonians 1:9 who shall suffer punishment, [even] eternal destruction from the face of the Lord and from the glory of his might,

2 Thessalonians 1:10 when he shall come to be glorified in his saints, and to be marveled at in all them that believed (because our testimony unto you was believed) in that day.

2 Thessalonians 1:11 To which end we also pray always for you, that our God may count you worthy of your calling, and fulfill every desire of goodness and [every] work of faith, with power;

2 Thessalonians 1:12 that the name of our Lord Jesus may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

2 Thessalonians 2:1 Now we beseech you, brethren, touching the coming of our Lord Jesus Christ, and our gathering together unto him;

2 Thessalonians 2:2 to the end that ye be not quickly shaken from your mind, nor yet be troubled, either by spirit, or by word, or by epistle as from us, as that the day of the Lord is [now] present;

2 Thessalonians 2:3 let no man beguile you in any wise: for [it will not be], except the falling away come first, and the man of sin be revealed, the son of perdition,

2 Thessalonians 2:4 he that opposeth and exalteth himself against all that is called God or that is worshipped; so that he sitteth in the temple of God, setting himself forth as God.

2 Thessalonians 2:5 Remember ye not, that, when I was yet with you, I told you these things?

2 Thessalonians 2:6 And now ye know that which restraineth, to the end that he may be revealed in his own season.

2 Thessalonians 2:7 For the mystery of lawlessness doth already work: only [there is] one that restraineth now, until he be taken out of the way.

2 Thessalonians 2:8 And then shall be revealed the lawless one, whom the Lord Jesus shall slay with the breath of his mouth, and bring to nought by the manifestation of his coming;

2 Thessalonians 2:9 [even he], whose coming is according to the working of Satan with all power and signs and lying wonders,

2 Thessalonians 2:10 and with all deceit of unrighteousness for them that are perishing; because they received not the love of the truth, that they might be saved.

2 Thessalonians 2:11 And for this cause God sendeth them a working of error, that they should believe a lie:

2 Thessalonians 2:12 that they all might be judged who believed not the truth, but had pleasure in unrighteousness.

2 Thessalonians 2:13 But we are bound to give thanks to God alway for you, brethren beloved of the Lord, for that God chose you from the beginning unto salvation in sanctification of the Spirit and belief of the truth:

2 Thessalonians 2:14 whereunto he called you through our gospel, to the obtaining of the glory of our Lord Jesus Christ.

2 Thessalonians 2:15 So then, brethren, stand fast, and hold the traditions which ye were taught, whether by word, or by epistle of ours.

2 Thessalonians 2:16 Now our Lord Jesus Christ himself, and God our Father which loved us and gave us eternal comfort and good hope through grace,

2 Thessalonians 2:17 comfort your hearts and stablish them in every good work and word.

2 Thessalonians 3:1 Finally, brethren, pray for us, that the word of the Lord may run and be glorified, even as also [it is] with you;

2 Thessalonians 3:2 and that we may be delivered from unreasonable and evil men; for all have not faith.

2 Thessalonians 3:3 But the Lord is faithful, who shall stablish you, and guard you from the evil [one].

2 Thessalonians 3:4 And we have confidence in the Lord touching you, that ye both do and will do the things which we command.

2 Thessalonians 3:5 And the Lord direct your hearts into the love of God, and into the patience of Christ.

2 Thessalonians 3:6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which they received of us.

2 Thessalonians 3:7 For yourselves know how ye ought to imitate us: for we behaved not ourselves disorderly among you;

2 Thessalonians 3:8 neither did we eat bread for nought at any man's hand, but in labour and travail, working night and day, that we might not burden any of you:

2 Thessalonians 3:9 not because we have not the right, but to make ourselves an ensample unto you, that ye should imitate us.

2 Thessalonians 3:10 For even when we were with you, this we commanded you, If any will not work, neither let him eat.

2 Thessalonians 3:11 For we hear of some that walk among you disorderly, that work not at all, but are busybodies.

2 Thessalonians 3:12 Now them that are such we command and exhort in the Lord Jesus Christ, that with quietness they work, and eat their own bread.

2 Thessalonians 3:13 But ye, brethren, be not weary in well-doing.

2 Thessalonians 3:14 And if any man obeyeth not our word by this epistle, note that man, that ye have no company with him, to the end that he may be ashamed.

2 Thessalonians 3:15 And [yet] count him not as an enemy, but admonish him as a brother.

2 Thessalonians 3:16 Now the Lord of peace himself give you peace at all times in all ways. The Lord be with you all.

2 Thessalonians 3:17 The salutation of me Paul with mine own hand, which is the token in every epistle: so I write.

2 Thessalonians 3:18 The grace of our Lord Jesus Christ be with you all.

1 Timothy

1:1 Paul, an apostle of Christ Jesus according to the commandment of God our Saviour, and Christ Jesus our hope;

1 Timothy 1:2 unto Timothy, my true child in faith: Grace, mercy, peace, from God the Father and Christ Jesus our Lord.

1 Timothy 1:3 As I exhorted thee to tarry at Ephesus, when I was going into Macedonia, that thou mightest charge certain men not to teach a different doctrine,

1 Timothy 1:4 neither to give heed to fables and endless genealogies, the which minister questionings, rather than a dispensation of God which is in faith; [so do I now].

1 Timothy 1:5 But the end of the charge is love out of a pure heart and a good conscience and faith unfeigned:

1 Timothy 1:6 from which things some having swerved have turned aside unto vain talking;

1 Timothy 1:7 desiring to be teachers of the law, though they understand neither what they say, nor whereof they confidently affirm.

1 Timothy 1:8 But we know that the law is good, if a man use it lawfully,

1 Timothy 1:9 as knowing this, that law is not made for a righteous man, but for the lawless and unruly, for the ungodly and sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

1 Timothy 1:10 for fornicators, for abusers of themselves with men, for menstealers, for liars, for false swearers, and if there be any other thing contrary to the sound doctrine;

1 Timothy 1:11 according to the gospel of the glory of the blessed God, which was committed to my trust.

1 Timothy 1:12 I thank him that enabled me, [even] Christ Jesus our Lord, for that he counted me faithful, appointing me to [his] service;

1 Timothy 1:13 though I was before a blasphemer, and a persecutor, and injurious: howbeit I obtained mercy, because I did it ignorantly in unbelief;

1 Timothy 1:14 and the grace of our Lord abounded exceedingly with faith and love which is in Christ Jesus.

1 Timothy 1:15 Faithful is the saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief:

1 Timothy 1:16 howbeit for this cause I obtained mercy, that in me as chief might Jesus Christ shew forth all his longsuffering, for an ensample of them which should hereafter believe on him unto eternal life.

1 Timothy 1:17 Now unto the King eternal, incorruptible, invisible, the only God, [be] honour and glory for ever and ever. Amen.

1 Timothy 1:18 This charge I commit unto thee, my child Timothy, according to the prophecies which went before on thee, that by them thou mayest war the good warfare;

1 Timothy 1:19 holding faith and a good conscience; which some having thrust from them made shipwreck concerning the faith:

1 Timothy 1:20 of whom is Hymenaeus and Alexander; whom I delivered unto Satan, that they might be taught not to blaspheme.

1 Timothy 2:1 I exhort therefore, first of all, that supplications, prayers, intercessions, thanksgivings, be made for all men;

1 Timothy 2:2 for kings and all that are in high place; that we may lead a tranquil and quiet life in all godliness and gravity.

1 Timothy 2:3 This is good and acceptable in the sight of God our Saviour;

1 Timothy 2:4 who willeth that all men should be saved, and come to the knowledge of the truth.

1 Timothy 2:5 For there is one God, one mediator also between God and men, [himself] man, Christ Jesus,

1 Timothy 2:6 who gave himself a ransom for all; the testimony [to be borne] in its own times;

1 Timothy 2:7 whereunto I was appointed a preacher and an apostle (I speak the truth, I lie not), a teacher of the Gentiles in faith and truth.

1 Timothy 2:8 I desire therefore that the men pray in every place, lifting up holy hands, without wrath and disputing.

1 Timothy 2:9 In like manner, that women adorn themselves in modest apparel, with shamefastness and sobriety; not with braided hair, and gold or pearls or costly raiment;

1 Timothy 2:10 but (which becometh women professing godliness) through good works.

1 Timothy 2:11 Let a woman learn in quietness with all subjection.

1 Timothy 2:12 But I permit not a woman to teach, nor to have dominion over a man, but to be in quietness.

1 Timothy 2:13 For Adam was first formed, then Eve;

1 Timothy 2:14 and Adam was not beguiled, but the woman being beguiled hath fallen into transgression:

1 Timothy 2:15 but she shall be saved through the childbearing, if they continue in faith and love and sanctification with sobriety.

1 Timothy 3:1 Faithful is the saying, If a man seeketh the office of a bishop, he desireth a good work.

1 Timothy 3:2 The bishop therefore must be without reproach, the husband of one wife, temperate, soberminded, orderly, given to hospitality, apt to teach;

1 Timothy 3:3 no brawler, no striker; but gentle, not contentious, no lover of money;

1 Timothy 3:4 one that ruleth well his own house, having [his] children in subjection with all gravity;

1 Timothy 3:5 (but if a man knoweth not how to rule his own house, how shall he take care of the church of God?)

1 Timothy 3:6 not a novice, lest being puffed up he fall into the condemnation of the devil.

1 Timothy 3:7 Moreover he must have good testimony from them that are without; lest he fall into reproach and the snare of the devil.

1 Timothy 3:8 Deacons in like manner [must be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

1 Timothy 3:9 holding the mystery of the faith in a pure conscience.

1 Timothy 3:10 And let these also first be proved; then let them serve as deacons, if they be blameless.

1 Timothy 3:11 Women in like manner [must be] grave, not slanderers, temperate, faithful in all things.

1 Timothy 3:12 Let deacons be husbands of one wife, ruling [their] children and their own houses well.

1 Timothy 3:13 For they that have served well as deacons gain to themselves a good standing, and great boldness in the faith which is in Christ Jesus.

1 Timothy 3:14 These things write I unto thee, hoping to come unto thee shortly;

1 Timothy 3:15 but if I tarry long, that thou mayest know how men ought to behave themselves in the house of God, which is the church of the living God, the pillar and ground of the truth.

1 Timothy 3:16 And without controversy great is the mystery of godliness; He who was manifested in the flesh, justified in the spirit, seen of angels, preached among the nations, believed on in the world, received up in glory.

1 Timothy 4:1 But the Spirit saith expressly, that in later times some shall fall away from the faith, giving heed to seducing spirits and doctrines of devils,

1 Timothy 4:2 through the hypocrisy of men that speak lies, branded in their own conscience as with a hot iron;

1 Timothy 4:3 forbidding to marry, [and commanding] to abstain from meats, which God created to be received with thanksgiving by them that believe and know the truth.

1 Timothy 4:4 For every creature of God is good, and nothing is to be rejected, if it be received with thanksgiving:

1 Timothy 4:5 for it is sanctified through the word of God and prayer.

1 Timothy 4:6 If thou put the brethren in mind of these things, thou shalt be a good minister of Christ Jesus, nourished in the words of the faith, and of the good doctrine which thou hast followed [until now]:

1 Timothy 4:7 but refuse profane and old wives' fables. And exercise thyself unto godliness:

1 Timothy 4:8 for bodily exercise is profitable for a little; but godliness is profitable for all things, having promise of the life which now is, and of that which is to come.

1 Timothy 4:9 Faithful is the saying, and worthy of all acceptation.

1 Timothy 4:10 For to this end we labour and strive, because we have our hope set on the living God, who is the Saviour of all men, specially of them that believe.

1 Timothy 4:11 These things command and teach.

1 Timothy 4:12 Let no man despise thy youth; but be thou an ensample to them that believe, in word, in manner of life, in love, in faith, in purity.

1 Timothy 4:13 Till I come, give heed to reading, to exhortation, to teaching.

1 Timothy 4:14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

1 Timothy 4:15 Be diligent in these things; give thyself wholly to them; that thy progress may be manifest unto all.

1 Timothy 4:16 Take heed to thyself, and to thy teaching. Continue in these things; for in doing this thou shalt save both thyself and them that hear thee.

1 Timothy 5:1 Rebuke not an elder, but exhort him as a father; the younger men as brethren:

1 Timothy 5:2 the elder women as mothers; the younger as sisters, in all purity.

1 Timothy 5:3 Honour widows that are widows indeed.

1 Timothy 5:4 But if any widow hath children or grandchildren, let them learn first to shew piety towards their own family, and to requite their parents: for this is acceptable in the sight of God.

1 Timothy 5:5 Now she that is a widow indeed, and desolate, hath her hope set on God, and continueth in supplications and prayers night and day.

1 Timothy 5:6 But she that giveth herself to pleasure is dead while she liveth.

1 Timothy 5:7 These things also command, that they may be without reproach.

1 Timothy 5:8 But if any provideth not for his own, and specially his own household, he hath denied the faith, and is worse than an unbeliever.

1 Timothy 5:9 Let none be enrolled as a widow under threescore years old, [having been] the wife of one man,

1 Timothy 5:10 well reported of for good works; if she hath brought up children, if she hath used hospitality to strangers, if she hath washed the saints' feet, if she hath relieved the afflicted, if she hath diligently followed every good work.

1 Timothy 5:11 But younger widows refuse: for when they have waxed wanton against Christ, they desire to marry;

1 Timothy 5:12 having condemnation, because they have rejected their first faith.

1 Timothy 5:13 And withal they learn also [to be] idle, going about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

1 Timothy 5:14 I desire therefore that the younger [widows] marry, bear children, rule the household, give none occasion to the adversary for reviling:

1 Timothy 5:15 for already some are turned aside after Satan.

1 Timothy 5:16 If any woman that believeth hath widows, let her relieve them, and let not the church be burdened; that it may relieve them that are widows indeed.

1 Timothy 5:17 Let the elders that rule well be counted worthy of double honour, especially those who labour in the word and in teaching.

1 Timothy 5:18 For the scripture saith, Thou shalt not muzzle the ox when he treadeth out the corn. And, The labourer is worthy of his hire.

1 Timothy 5:19 Against an elder receive not an accusation, except at [the mouth of] two or three witnesses.

1 Timothy 5:20 Them that sin reprove in the sight of all, that the rest also may be in fear.

1 Timothy 5:21 I charge [thee] in the sight of God, and Christ Jesus, and the elect angels, that thou observe these things without prejudice, doing nothing by partiality.

1 Timothy 5:22 Lay hands hastily on no man, neither be partaker of other men's sins: keep thyself pure.

1 Timothy 5:23 Be no longer a drinker of water, but use a little wine for thy stomach's sake and thine often infirmities.

1 Timothy 5:24 Some men's sins are evident, going before unto judgment; and some men also they follow after.

1 Timothy 5:25 In like manner also there are good works that are evident; and such as are otherwise cannot be hid.

1 Timothy 6:1 Let as many as are servants under the yoke count their own masters worthy of all honour, that the name of God and the doctrine be not blasphemed.

1 Timothy 6:2 And they that have believing masters, let them not despise them, because they are brethren; but let them serve them the rather, because they that partake of the benefit are believing and beloved. These things teach and exhort.

1 Timothy 6:3 If any man teacheth a different doctrine, and consenteth not to sound words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

1 Timothy 6:4 he is puffed up, knowing nothing, but doting about questionings and disputes of words, whereof cometh envy, strife, railings, evil surmisings,

1 Timothy 6:5 wranglings of men corrupted in mind and bereft of the truth, supposing that godliness is a way of gain.

1 Timothy 6:6 But godliness with contentment is great gain:

1 Timothy 6:7 for we brought nothing into the world, for neither can we carry anything out;

1 Timothy 6:8 but having food and covering we shall be therewith content.

1 Timothy 6:9 But they that desire to be rich fall into a temptation and a snare and many foolish and hurtful lusts, such as drown men in destruction and perdition.

1 Timothy 6:10 For the love of money is a root of all kinds of evil: which some reaching after have been led astray from the faith, and have pierced themselves through with many sorrows.

1 Timothy 6:11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

1 Timothy 6:12 Fight the good fight of the faith, lay hold on the life eternal, whereunto thou wast called, and didst confess the good confession in the sight of many witnesses.

1 Timothy 6:13 I charge thee in the sight of God, who quickeneth all things, and of Christ Jesus, who before Pontius Pilate witnessed the good confession;

1 Timothy 6:14 that thou keep the commandment, without spot, without reproach, until the appearing of our Lord Jesus Christ:

1 Timothy 6:15 which in its own times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;

1 Timothy 6:16 who only hath immortality, dwelling in light unapproachable; whom no man hath seen, nor can see: to whom [be] honour and power eternal. Amen.

1 Timothy 6:17 Charge them that are rich in this present world, that they be not highminded, nor have their hope set on the uncertainty of riches, but on God, who giveth us richly all things to enjoy;

1 Timothy 6:18 that they do good, that they be rich in good works, that they be ready to distribute, willing to communicate;

1 Timothy 6:19 laying up in store for themselves a good foundation against the time to come, that they may lay hold on the life which is [life] indeed.

1 Timothy 6:20 O Timothy, guard that which is committed unto [thee], turning away from the profane babblings and oppositions of the knowledge which is falsely so called;

1 Timothy 6:21 which some professing have erred concerning the faith. Grace be with you.

2 Timothy

1:1 Paul, an apostle of Christ Jesus by the will of God, according to the promise of the life which is in Christ Jesus,

2 Timothy 1:2 to Timothy, my beloved child: Grace, mercy, peace, from God the Father and Christ Jesus our Lord.

2 Timothy 1:3 I thank God, whom I serve from my forefathers in a pure conscience, how unceasing is my remembrance of thee in my supplications, night and day

2 Timothy 1:4 longing to see thee, remembering thy tears, that I may be filled with joy;

2 Timothy 1:5 having been reminded of the unfeigned faith that is in thee; which dwelt first in thy grandmother Lois, and thy mother Eunice; and, I am persuaded, in thee also.

2 Timothy 1:6 For the which cause I put thee in remembrance that thou stir up the gift of God, which is in thee through the laying on of my hands.

2 Timothy 1:7 For God gave us not a spirit of fearfulness; but of power and love and discipline.

2 Timothy 1:8 Be not ashamed therefore of the testimony of our Lord, nor of me his prisoner: but suffer hardship with the gospel according to the power of God;

2 Timothy 1:9 who saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before times eternal,

2 Timothy 1:10 but hath now been manifested by the appearing of our Saviour Christ Jesus, who abolished death, and brought life and incorruption to light through the gospel,

2 Timothy 1:11 whereunto I was appointed a preacher, and an apostle, and a teacher.

2 Timothy 1:12 For the which cause I suffer also these things: yet I am not ashamed; for I know him whom I have believed, and I am persuaded that he is able to guard that which I have committed unto him against that day.

2 Timothy 1:13 Hold the pattern of sound words which thou hast heard from me, in faith and love which is in Christ Jesus.

2 Timothy 1:14 That good thing which was committed unto [thee] guard through the Holy Ghost which dwelleth in us.

2 Timothy 1:15 This thou knowest, that all that are in Asia turned away from me; of whom are Phygelus and Hermogenes.

2 Timothy 1:16 The Lord grant mercy unto the house of Onesiphorus: for he oft refreshed me, and was not ashamed of my chain;

2 Timothy 1:17 but, when he was in Rome, he sought me diligently, and found me

2 Timothy 1:18 (the Lord grant unto him to find mercy of the Lord in that day); and in how many things he ministered at Ephesus, thou knowest very well.

2 Timothy 2:1 Thou therefore, my child, be strengthened in the grace that is in Christ Jesus.

2 Timothy 2:2 And the things which thou hast heard from me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

2 Timothy 2:3 Suffer hardship with [me], as a good soldier of Christ Jesus.

2 Timothy 2:4 No soldier on service entangleth himself in the affairs of [this] life; that he may please him who enrolled him as a soldier.

2 Timothy 2:5 And if also a man contend in the games, he is not crowned, except he have contended lawfully.

2 Timothy 2:6 The husbandman that laboureth must be the first to partake of the fruits.

2 Timothy 2:7 Consider what I say; for the Lord shall give thee understanding in all things.

2 Timothy 2:8 Remember Jesus Christ, risen from the dead, of the seed of David, according to my gospel:

2 Timothy 2:9 wherein I suffer hardship unto bonds, as a malefactor; but the word of God is not bound.

2 Timothy 2:10 Therefore I endure all things for the elect’s sake, that they also may obtain the salvation which is in Christ Jesus with eternal glory.

2 Timothy 2:11 Faithful is the saying: For if we died with him, we shall also live with him:

2 Timothy 2:12 if we endure, we shall also reign with him: if we shall deny him, he also will deny us:

2 Timothy 2:13 if we are faithless, he abideth faithful; for he cannot deny himself.

2 Timothy 2:14 Of these things put them in remembrance, charging [them] in the sight of the Lord, that they strive not about words, to no profit, to the subverting of them that hear.

2 Timothy 2:15 Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth.

2 Timothy 2:16 But shun profane babblings: for they will proceed further in ungodliness,

2 Timothy 2:17 and their word will eat as doth a gangrene: of whom is Hymenaeus and Philetus;

2 Timothy 2:18 men who concerning the truth have erred, saying that the resurrection is past already, and overthrow the faith of some.

2 Timothy 2:19 Howbeit the firm foundation of God standeth, having this seal, The Lord knoweth them that are his: and, Let every one that nameth the name of the Lord depart from unrighteousness.

2 Timothy 2:20 Now in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some unto honour, and some unto dishonour.

2 Timothy 2:21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, meet for the master’s use, prepared unto every good work.

2 Timothy 2:22 But flee youthful lusts, and follow after righteousness, faith, love, peace, with them that call on the Lord out of a pure heart.

2 Timothy 2:23 But foolish and ignorant questionings refuse, knowing that they gender strifes.

2 Timothy 2:24 And the Lord’s servant must not strive, but be gentle towards all, apt to teach, forbearing,

2 Timothy 2:25 in meekness correcting them that oppose themselves; if peradventure God may give them repentance unto the knowledge of the truth,

2 Timothy 2:26 and they may recover themselves out of the snare of the devil, having been taken captive by the Lord's servant unto the will of God.

2 Timothy 3:1 But know this, that in the last days grievous times shall come.

2 Timothy 3:2 For men shall be lovers of self, lovers of money, boastful, haughty, railers, disobedient to parents, unthankful, unholy,

2 Timothy 3:3 without natural affection, implacable, slanderers, without self-control, fierce, no lovers of good,

2 Timothy 3:4 traitors, headstrong, puffed up, lovers of pleasure rather than lovers of God;

2 Timothy 3:5 holding a form of godliness, but having denied the power thereof: from these also turn away.

2 Timothy 3:6 For of these are they that creep into houses, and take captive silly women laden with sins, led away by divers lusts,

2 Timothy 3:7 ever learning, and never able to come to the knowledge of the truth.

2 Timothy 3:8 And like as Jannes and Jambres withstood Moses, so do these also withstand the truth; men corrupted in mind, reprobate concerning the faith.

2 Timothy 3:9 But they shall proceed no further: for their folly shall be evident unto all men, as theirs also came to be.

2 Timothy 3:10 But thou didst follow my teaching, conduct, purpose, faith, longsuffering, love, patience,

2 Timothy 3:11 persecutions, sufferings; what things befell me at Antioch, at Iconium, at Lystra; what persecutions I endured: and out of them all the Lord delivered me.

2 Timothy 3:12 Yea, and all that would live godly in Christ Jesus shall suffer persecution.

2 Timothy 3:13 But evil men and impostors shall wax worse and worse, deceiving and being deceived.

2 Timothy 3:14 But abide thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;

2 Timothy 3:15 and that from a babe thou hast known the sacred writings which are able to make thee wise unto salvation through faith which is in Christ Jesus.

2 Timothy 3:16 Every scripture inspired of God [is] also profitable for teaching, for reproof, for correction, for instruction which is in righteousness:

2 Timothy 3:17 that the man of God may be complete, furnished completely unto every good work.

2 Timothy 4:1 I charge [thee] in the sight of God, and of Christ Jesus, who shall judge the quick and the dead, and by his appearing and his kingdom;

2 Timothy 4:2 preach the word; be instant in season, out of season; reprove, rebuke, exhort, with all longsuffering and teaching.

2 Timothy 4:3 For the time will come when they will not endure the sound doctrine; but, having itching ears, will heap to themselves teachers after their own lusts;

2 Timothy 4:4 and will turn away their ears from the truth, and turn aside unto fables.

2 Timothy 4:5 But be thou sober in all things, suffer hardship, do the work of an evangelist, fulfill thy ministry.

2 Timothy 4:6 For I am already being offered, and the time of my departure is come.

2 Timothy 4:7 I have fought the good fight, I have finished the course, I have kept the faith:

2 Timothy 4:8 henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, shall give to me at that day: and not only to me, but also to all them that have loved his appearing.

2 Timothy 4:9 Do thy diligence to come shortly unto me:

2 Timothy 4:10 for Demas forsook me, having loved this present world, and went to Thessalonica; Crescens to Galatia,Titus to Dalmatia.

2 Timothy 4:11 OnlyLuke is with me. Take Mark, and bring him with thee: for he is useful to me for ministering.

2 Timothy 4:12 But Tychicus I sent to Ephesus.

2 Timothy 4:13 The cloke that I left at Troas with Carpus, bring when thou comest, and the books, especially the parchments.

2 Timothy 4:14 Alexander the coppersmith did me much evil: the Lord will render to him according to his works:

2 Timothy 4:15 of whom be thou ware also; for he greatly withstood our words.

2 Timothy 4:16 At my first defence no one took my part, but all forsook me: may it not be laid to their account.

2 Timothy 4:17 But the Lord stood by me, and strengthened me; that through me the message might be fully proclaimed, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.

2 Timothy 4:18 The Lord will deliver me from every evil work, and will save me unto his heavenly kingdom: to whom [be] the glory for ever and ever. Amen.

2 Timothy 4:19 Salute Prisca and Aquila, and the house of Onesiphorus.

2 Timothy 4:20 Erastus abode at Corinth: but Trophimus I left at Miletus sick.

2 Timothy 4:21 Do thy diligence to come before winter. Eubulus saluteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

2 Timothy 4:22 The Lord be with thy spirit. Grace be with you.

Titus

1:1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the knowledge of the truth which is according to godliness,

Titus 1:2 in hope of eternal life, which God, who cannot lie, promised before times eternal;

Titus 1:3 but in his own seasons manifested his word in the message, wherewith I was intrusted according to the commandment of God our Saviour;

Titus 1:4 to Titus, my true child after a common faith: Grace and peace from God the Father and Christ Jesus our Saviour.

Titus 1:5 For this cause left I thee in Crete, that thou shouldest set in order the things that were wanting, and appoint elders in every city, as I gave thee charge;

Titus 1:6 if any man is blameless, the husband of one wife, having children that believe, who are not accused of riot or unruly.

Titus 1:7 For the bishop must be blameless, as God's steward; not selfwilled, not soon angry, no brawler, no striker, not greedy of filthy lucre;

Titus 1:8 but given to hospitality, a lover of good, soberminded, just, holy, temperate;

Titus 1:9 holding to the faithful word which is according to the teaching, that he may be able both to exhort in the sound doctrine, and to convict the gainsayers.

Titus 1:10 For there are many unruly men, vain talkers and deceivers, specially they of the circumcision,

Titus 1:11 whose mouths must be stopped; men who overthrow whole houses, teaching things which they ought not, for filthy lucre's sake.

Titus 1:12 One of themselves, a prophet of their own, said, Cretans are alway liars, evil beasts, idle gluttons.

Titus 1:13 This testimony is true. For which cause reprove them sharply, that they may be sound in the faith,

Titus 1:14 not giving heed to Jewish fables, and commandments of men who turn away from the truth.

Titus 1:15 To the pure all things are pure: but to them that are defiled and unbelieving nothing is pure; but both their mind and their conscience are defiled.

Titus 1:16 They profess that they know God; but by their works they deny him, being abominable, and disobedient, and unto every good work reprobate.

Titus 2:1 But speak thou the things which befit the sound doctrine:

Titus 2:2 that aged men be temperate, grave, soberminded, sound in faith, in love, in patience:

Titus 2:3 that aged women likewise be reverent in demeanour, not slanderers nor enslaved to much wine, teachers of that which is good;

Titus 2:4 that they may train the young women to love their husbands, to love their children,

Titus 2:5 [to be] soberminded, chaste, workers at home, kind, being in subjection to their own husbands, that the word of God be not blasphemed:

Titus 2:6 the younger men likewise exhort to be soberminded:

Titus 2:7 in all things shewing thyself an ensample of good works; in thy doctrine [shewing] uncorruptness, gravity,

Titus 2:8 sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of us.

Titus 2:9 [Exhort] servants to be in subjection to their own masters, [and] to be well-pleasing [to them] in all things; not gainsaying;

Titus 2:10 not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

Titus 2:11 For the grace of God hath appeared, bringing salvation to all men,

Titus 2:12 instructing us, to the intent that, denying ungodliness and worldly lusts, we should live soberly and righteously and godly in this present world;

Titus 2:13 looking for the blessed hope and appearing of the glory of our great God and Saviour Jesus Christ;

Titus 2:14 who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a people for his own possession, zealous of good works.

Titus 2:15 These things speak and exhort and reprove with all authority. Let no man despise thee.

Titus 3:1 Put them in mind to be in subjection to rulers, to authorities, to be obedient, to be ready unto every good work,

Titus 3:2 to speak evil of no man, not to be contentious, to be gentle, shewing all meekness toward all men.

Titus 3:3 For we also were aforetime foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, hating one another.

Titus 3:4 But when the kindness of God our Saviour, and his love toward man, appeared,

Titus 3:5 not by works [done] in righteousness, which we did ourselves, but according to his mercy he saved us, through the washing of regeneration and renewing of the Holy Ghost,

Titus 3:6 which he poured out upon us richly, through Jesus Christ our Saviour;

Titus 3:7 that, being justified by his grace, we might be made heirs according to the hope of eternal life.

Titus 3:8 Faithful is the saying, and concerning these things I will that thou affirm confidently, to the end that they which have believed God may be careful to maintain good works. These things are good and profitable unto men:

Titus 3:9 but shun foolish questionings, and genealogies, and strifes, and fightings about the law; for they are unprofitable and vain.

Titus 3:10 A man that is heretical after a first and second admonition refuse;

Titus 3:11 knowing that such a one is perverted, and sinneth, being self-condemned.

Titus 3:12 When I shall send Artemas unto thee, or Tychicus, give diligence to come unto me to Nicopolis: for there I have determined to winter.

Titus 3:13 Set forward Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

Titus 3:14 And let our [people] also learn to maintain good works for necessary uses, that they be not unfruitful.

Titus 3:15 All that are with me salute thee. Salute them that love us in faith. Grace be with you all.

Philemon

1:1 Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon our beloved and fellow-worker,

Philemon 1:2 and to Apphia our sister, and to Archippus our fellow-soldier, and to the church in thy house:

Philemon 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

Philemon 1:4 I thank my God always, making mention of thee in my prayers, Philemon 1:5 hearing of thy love, and of the faith which thou hast toward the Lord Jesus, and toward all the saints;

Philemon 1:6 that the fellowship of thy faith may become effectual, in the knowledge of every good thing which is in you, unto Christ.

Philemon 1:7 For I had much joy and comfort in thy love, because the hearts of the saints have been refreshed through thee, brother.

Philemon 1:8 Wherefore, though I have all boldness in Christ to enjoin thee that which is befitting,

Philemon 1:9 yet for love's sake I rather beseech, being such a one as Paul the aged, and now a prisoner also of Christ Jesus:

Philemon 1:10 I beseech thee for my child, whom I have begotten in my bonds, Onesimus,

Philemon 1:11 who was aforetime unprofitable to thee, but now is profitable to thee and to me:

Philemon 1:12 whom I have sent back to thee in his own person, that is, my very heart:

Philemon 1:13 whom I would fain have kept with me, that in thy behalf he might minister unto me in the bonds of the gospel:

Philemon 1:14 but without thy mind I would do nothing; that thy goodness should not be as of necessity, but of free will.

Philemon 1:15 For perhaps he was therefore parted [from thee] for a season, that thou shouldest have him for ever;

Philemon 1:16 no longer as a servant, but more than a servant, a brother beloved, specially to me, but how much rather to thee, both in the flesh and in the Lord.

Philemon 1:17 If then thou countest me a partner, receive him as myself.

Philemon 1:18 But if he hath wronged thee at all, or oweth [thee] aught, put that to mine account;

Philemon 1:19 I Paul write it with mine own hand, I will repay it: that I say not unto thee how that thou owest to me even thine own self besides.

Philemon 1:20 Yea, brother, let me have joy of thee in the Lord: refresh my heart in Christ.

Philemon 1:21 Having confidence in thine obedience I write unto thee, knowing that thou wilt do even beyond what I say.

Philemon 1:22 But withal prepare me also a lodging: for I hope that through your prayers I shall be granted unto you.

Philemon 1:23 Epaphras, my fellow-prisoner in Christ Jesus, saluteth thee;

Philemon 1:24 [and so do] Mark, Aristarchus, Demas, Luke, my fellow-workers.

Philemon 1:25 The grace of our Lord Jesus Christ be with your spirit. Amen.

Hebrews

1:1 God, having of old time spoken unto the fathers in the prophets by divers portions and in divers manners,

Hebrews 1:2 hath at the end of these days spoken unto us in [his] Son, whom he appointed heir of all things, through whom also he made the worlds;

Hebrews 1:3 who being the effulgence of his glory, and the very image of his substance, and upholding all things by the word of his power, when he had made purification of sins, sat down on the right hand of the Majesty on high;

Hebrews 1:4 having become by so much better than the angels, as he hath inherited a more excellent name than they.

Hebrews 1:5 For unto which of the angels said he at any time, Thou art my Son, This day have I begotten thee? and again, I will be to him a Father, And he shall be to me a Son?

Hebrews 1:6 And when he again bringeth in the firstborn into the world he saith, And let all the angels of God worship him.

Hebrews 1:7 And of the angels he saith, Who maketh his angels winds, And his ministers a flame of fire:

Hebrews 1:8 but of the Son [he saith], Thy throne, O God, is for ever and ever; And the sceptre of uprightness is the sceptre of thy kingdom.

Hebrews 1:9 Thou hast loved righteousness, and hated iniquity; Therefore God, thy God, hath anointed thee With the oil of gladness above thy fellows.

Hebrews 1:10 And, Thou, Lord, in the beginning hast laid the foundation of the earth, And the heavens are the works of thy hands:

Hebrews 1:11 They shall perish; but thou continuest: And they all shall wax old as doth a garment;

Hebrews 1:12 And as a mantle shalt thou roll them up, As a garment, and they shall be changed: But thou art the same, And thy years shall not fail.

Hebrews 1:13 But of which of the angels hath he said at any time, Sit thou on my right hand, Till I make thine enemies the footstool of thy feet?

Hebrews 1:14 Are they not all ministering spirits, sent forth to do service for the sake of them that shall inherit salvation?

Hebrews 2:1 Therefore we ought to give the more earnest heed to the things that were heard, lest haply we drift away [from them].

Hebrews 2:2 For if the word spoken through angels proved stedfast, and every transgression and disobedience received a just recompense of reward;

Hebrews 2:3 how shall we escape, if we neglect so great salvation? which having at the first been spoken through the Lord, was confirmed unto us by them that heard;

Hebrews 2:4 God also bearing witness with them, both by signs and wonders, and by manifold powers, and by gifts of the Holy Ghost, according to his own will.

Hebrews 2:5 For not unto angels did he subject the world to come, whereof we speak.

Hebrews 2:6 But one hath somewhere testified, saying, What is man, that thou art mindful of him? Or the son of man, that thou visitest him?

Hebrews 2:7 Thou madest him a little lower than the angels; Thou crownedst him with glory and honour, And didst set him over the works of thy hands:

Hebrews 2:8 Thou didst put all things in subjection under his feet. For in that he subjected all things unto him, he left nothing that is not subject to him. But now we see not yet all things subjected to him.

Hebrews 2:9 But we behold him who hath been made a little lower than the angels, [even] Jesus, because of the suffering of death crowned with glory and honour, that by the grace of God he should taste death for every [man].

Hebrews 2:10 For it became him, for whom are all things, and through whom are all things, in bringing many sons unto glory, to make the author of their salvation perfect through sufferings.

Hebrews 2:11 For both he that sanctifieth and they that are sanctified are all of one: for which cause he is not ashamed to call them brethren,

Hebrews 2:12 saying, I will declare thy name unto my brethren, In the midst of the congregation will I sing thy praise.

Hebrews 2:13 And again, I will put my trust in him. And again, Behold, I and the children which God hath given me.

Hebrews 2:14 Since then the children are sharers in flesh and blood, he also himself in like manner partook of the same; that through death he might bring to nought him that had the power of death, that is, the devil;

Hebrews 2:15 and might deliver all them who through fear of death were all their lifetime subject to bondage.

Hebrews 2:16 For verily not of angels doth he take hold, but he taketh hold of the seed of Abraham.

Hebrews 2:17 Wherefore it behoved him in all things to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people.

Hebrews 2:18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Hebrews 3:1 Wherefore, holy brethren, partakers of a heavenly calling, consider the Apostle and High Priest of our confession, [even] Jesus;

Hebrews 3:2 who was faithful to him that appointed him, as also was Moses in all his house.

Hebrews 3:3 For he hath been counted worthy of more glory than Moses, by so much as he that built the house hath more honour than the house.

Hebrews 3:4 For every house is builded by some one; but he that built all things is God.

Hebrews 3:5 And Moses indeed was faithful in all his house as a servant, for a testimony of those things which were afterward to be spoken;

Hebrews 3:6 but Christ as a son, over his house; whose house are we, if we hold fast our boldness and the glorying of our hope firm unto the end.

Hebrews 3:7 Wherefore, even as the Holy Ghost saith, Today if ye shall hear his voice,

Hebrews 3:8 Harden not your hearts, as in the provocation, Like as in the day of the temptation in the wilderness,

Hebrews 3:9 Wherewith your fathers tempted [me] by proving [me], And saw my works forty years.

Hebrews 3:10 Wherefore I was displeased with this generation, And said, They do alway err in their heart: But they did not know my ways;

Hebrews 3:11 As I sware in my wrath, They shall not enter into my rest.

Hebrews 3:12 Take heed, brethren, lest haply there shall be in any one of you an evil heart of unbelief, in falling away from the living God:

Hebrews 3:13 but exhort one another day by day, so long as it is called Today; lest any one of you be hardened by the deceitfulness of sin:

Hebrews 3:14 for we are become partakers of Christ, if we hold fast the beginning of our confidence firm unto the end:

Hebrews 3:15 while it is said, Today if ye shall hear his voice, Harden not your hearts, as in the provocation.

Hebrews 3:16 For who, when they heard, did provoke? nay, did not all they that came out of Egypt by Moses?

Hebrews 3:17 And with whom was he displeased forty years? was it not with them that sinned, whose carcases fell in the wilderness?

Hebrews 3:18 And to whom sware he that they should not enter into his rest, but to them that were disobedient?

Hebrews 3:19 And we see that they were not able to enter in because of unbelief.

Hebrews 4:1 Let us fear therefore, lest haply, a promise being left of entering into his rest, any one of you should seem to have come short of it.

Hebrews 4:2 For indeed we have had good tidings preached unto us, even as also they: but the word of hearing did not profit them, because they were not united by faith with them that heard.

Hebrews 4:3 For we which have believed do enter into that rest; even as he hath said, As I sware in my wrath, They shall not enter into my rest: although the works were finished from the foundation of the world.

Hebrews 4:4 For he hath said somewhere of the seventh [day] on this wise, And God rested on the seventh day from all his works;

Hebrews 4:5 and in this [place] again, They shall not enter into my rest.

Hebrews 4:6 Seeing therefore it remaineth that some should enter thereinto, and they to whom the good tidings were before preached failed to enter in because of disobedience,

Hebrews 4:7 he again defineth a certain day, saying in David, after so long a time, Today, as it hath been before said, Today if ye shall hear his voice, Harden not your hearts.

Hebrews 4:8 For if Joshua had given them rest, he would not have spoken afterward of another day.

Hebrews 4:9 There remaineth therefore a sabbath rest for the people of God.

Hebrews 4:10 For he that is entered into his rest hath himself also rested from his works, as God did from his.

Hebrews 4:11 Let us therefore give diligence to enter into that rest, that no man fall after the same example of disobedience.

Hebrews 4:12 For the word of God is living, and active, and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit, of both joints and marrow, and quick to discern the thoughts and intents of the heart.

Hebrews 4:13 And there is no creature that is not manifest in his sight: but all things are naked and laid open before the eyes of him with whom we have to do.

Hebrews 4:14 Having then a great high priest, who hath passed through the heavens, Jesus the Son of God, let us hold fast our confession.

Hebrews 4:15 For we have not a high priest that cannot be touched with the feeling of our infirmities; but one that hath been in all points tempted like as [we are, yet] without sin.

Hebrews 4:16 Let us therefore draw near with boldness unto the throne of grace, that we may receive mercy, and may find grace to help [us] in time of need.

Hebrews 5:1 For every high priest, being taken from among men, is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:

Hebrews 5:2 who can bear gently with the ignorant and erring, for that he himself also is compassed with infirmity;

Hebrews 5:3 and by reason thereof is bound, as for the people, so also for himself, to offer for sins.

Hebrews 5:4 And no man taketh the honour unto himself, but when he is called of God, even as was Aaron.

Hebrews 5:5 So Christ also glorified not himself to be made a high priest, but he that spake unto him, Thou art my Son, This day have I begotten thee:

Hebrews 5:6 as he saith also in another [place], Thou art a priest for ever After the order of Melchizedek.

Hebrews 5:7 Who in the days of his flesh, having offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and having been heard for his godly fear,

Hebrews 5:8 though he was a Son, yet learned obedience by the things which he suffered;

Hebrews 5:9 and having been made perfect, he became unto all them that obey him the author of eternal salvation;

Hebrews 5:10 named of God a high priest after the order of Melchizedek.

Hebrews 5:11 Of whom we have many things to say, and hard of interpretation, seeing ye are become dull of hearing.

Hebrews 5:12 For when by reason of the time ye ought to be teachers, ye have need again that some one teach you the rudiments of the first principles of the oracles of God; and are become such as have need of milk, and not of solid food.

Hebrews 5:13 For every one that partaketh of milk is without experience of the word of righteousness; for he is a babe.

Hebrews 5:14 But solid food is for fullgrown men, [even] those who by reason of use have their senses exercised to discern good and evil.

Hebrews 6:1 Wherefore let us cease to speak of the first principles of Christ, and press on unto perfection; not laying again a foundation of repentance from dead works, and of faith toward God,

Hebrews 6:2 of the teaching of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

Hebrews 6:3 And this will we do, if God permit.

Hebrews 6:4 For as touching those who were once enlightened and tasted of the heavenly gift, and were made partakers of the Holy Ghost,

Hebrews 6:5 and tasted the good word of God, and the powers of the age to come,

Hebrews 6:6 and [then] fell away, it is impossible to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

Hebrews 6:7 For the land which hath drunk the rain that cometh oft upon it, and bringeth forth herbs meet for them for whose sake it is also tilled, receiveth blessing from God:

Hebrews 6:8 but if it beareth thorns and thistles, it is rejected and nigh unto a curse; whose end is to be burned.

Hebrews 6:9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak:

Hebrews 6:10 for God is not unrighteous to forget your work and the love which ye shewed toward his name, in that ye ministered unto the saints, and still do minister.

Hebrews 6:11 And we desire that each one of you may shew the same diligence unto the fulness of hope even to the end:

Hebrews 6:12 that ye be not sluggish, but imitators of them who through faith and patience inherit the promises.

Hebrews 6:13 For when God made promise to Abraham, since he could swear by none greater, he sware by himself,

Hebrews 6:14 saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

Hebrews 6:15 And thus, having patiently endured, he obtained the promise.

Hebrews 6:16 For men swear by the greater: and in every dispute of theirs the oath is final for confirmation.

Hebrews 6:17 Wherein God, being minded to shew more abundantly unto the heirs of the promise the immutability of his counsel, interposed with an oath:

Hebrews 6:18 that by two immutable things, in which it is impossible for God to lie, we may have a strong encouragement, who have fled for refuge to lay hold of the hope set before us;

Hebrews 6:19 which we have as an anchor of the soul, [a hope] both sure and stedfast and entering into that which is within the veil;

Hebrews 6:20 whither as a forerunner Jesus entered for us, having become a high priest for ever after the order of Melchizedek.

Hebrews 7:1 For this Melchizedek, king of Salem, priest of God Most High, who met Abraham returning from the slaughter of the kings, and blessed him,

Hebrews 7:2 to whom also Abraham divided a tenth part of all (being first, by interpretation, King of righteousness, and then also King of Salem, which is, King of peace;

Hebrews 7:3 without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like unto the Son of God), abideth a priest continually.

Hebrews 7:4 Now consider how great this man was, unto whom Abraham, the patriarch, gave a tenth out of the chief spoils.

Hebrews 7:5 And they indeed of the sons of Levi that receive the priest’s office have commandment to take tithes of the people according to the law, that is, of their brethren, though these have come out of the loins of Abraham:

Hebrews 7:6 but he whose genealogy is not counted from them hath taken tithes of Abraham, and hath blessed him that hath the promises.

Hebrews 7:7 But without any dispute the less is blessed of the better.

Hebrews 7:8 And here men that die receive tithes; but there one, of whom it is witnessed that he liveth.

Hebrews 7:9 And, so to say, through Abraham even Levi, who receiveth tithes, hath paid tithes;

Hebrews 7:10 for he was yet in the loins of his father, when Melchizedek met him.

Hebrews 7:11 Now if there was perfection through the Levitical priesthood (for under it hath the people received the law), what further need [was there] that another priest should arise after the order of Melchizedek, and not be reckoned after the order of Aaron?

Hebrews 7:12 For the priesthood being changed, there is made of necessity a change also of the law.

Hebrews 7:13 For he of whom these things are said belongeth to another tribe, from which no man hath given attendance at the altar.

Hebrews 7:14 For it is evident that our Lord hath sprung out of Judah; as to which tribe Moses spake nothing concerning priests.

Hebrews 7:15 And [what we say] is yet more abundantly evident, if after the likeness of Melchizedek there ariseth another priest, Hebrews 7:16 who hath been made, not after the law of a carnal commandment, but after the power of an endless life:

Hebrews 7:17 for it is witnessed [of him], Thou art a priest for ever After the order of Melchizedek.

Hebrews 7:18 For there is a disannulling of a foregoing commandment because of its weakness and unprofitableness

Hebrews 7:19 (for the law made nothing perfect), and a bringing in thereupon of a better hope, through which we draw nigh unto God.

Hebrews 7:20 And inasmuch as [it is] not without the taking of an oath

Hebrews 7:21 (for they indeed have been made priests without an oath; but he with an oath by him that saith of him, The Lord sware and will not repent himself, Thou art a priest for ever);

Hebrews 7:22 by so much also hath Jesus become the surety of a better covenant.

Hebrews 7:23 And they indeed have been made priests many in number, because that by death they are hindered from continuing:

Hebrews 7:24 but he, because he abideth for ever, hath his priesthood unchangeable.

Hebrews 7:25 Wherefore also he is able to save to the uttermost them that draw near unto God through him, seeing he ever liveth to make intercession for them.

Hebrews 7:26 For such a high priest became us, holy, guileless, undefiled, separated from sinners, and made higher than the heavens;

Hebrews 7:27 who needeth not daily, like those high priests, to offer up sacrifices, first for his own sins, and then for the [sins] of the people: for this he did once for all, when he offered up himself.

Hebrews 7:28 For the law appointeth men high priests, having infirmity; but the word of the oath, which was after the law, [appointeth] a Son, perfected for evermore.

Hebrews 8:1 Now in the things which we are saying the chief point [is this]: We have such a high priest, who sat down on the right hand of the throne of the Majesty in the heavens,

Hebrews 8:2 a minister of the sanctuary, and of the true tabernacle, which the Lord pitched, not man.

Hebrews 8:3 For every high priest is appointed to offer both gifts and sacrifices: wherefore it is necessary that this [high priest] also have somewhat to offer.

Hebrews 8:4 Now if he were on earth, he would not be a priest at all, seeing there are those who offer the gifts according to the law;

Hebrews 8:5 who serve [that which is] a copy and shadow of the heavenly things, even as Moses is warned [of God] when he is about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern that was shewed thee in the mount.

Hebrews 8:6 But now hath he obtained a ministry the more excellent, by how much also he is the mediator of a better covenant, which hath been enacted upon better promises.

Hebrews 8:7 For if that first [covenant] had been faultless, then would no place have been sought for a second.

Hebrews 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, That I will make a new covenant with the house of Israel and with the house of Judah;

Hebrews 8:9 Not according to the covenant that I made with their fathers In the day that I took them by the hand to lead them forth out of the land of Egypt; For they continued not in my covenant, And I regarded them not, saith the Lord.

Hebrews 8:10 For this is the covenant that I will make with the house of Israel After those days, saith the Lord; I will put my laws into their mind, And on their heart also will I write them: And I will be to them a God, And they shall be to me a people:

Hebrews 8:11 And they shall not teach every man his fellow-citizen, And every man his brother, saying, Know the Lord: For all shall know me, From the least to the greatest of them.

Hebrews 8:12 For I will be merciful to their iniquities, And their sins will I remember no more.

Hebrews 8:13 In that he saith, A new [covenant], he hath made the first old. But that which is becoming old and waxeth aged is nigh unto vanishing away.

Hebrews 9:1 Now even the first [covenant] had ordinances of divine service, and its sanctuary, [a sanctuary] of this world.

Hebrews 9:2 For there was a tabernacle prepared, the first, wherein [were] the candlestick, and the table, and the shewbread; which is called the Holy place.

Hebrews 9:3 And after the second veil, the tabernacle which is called the Holy of holies;

Hebrews 9:4 having a golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] a golden pot holding the manna, and Aaron's rod that budded, and the tables of the covenant;

Hebrews 9:5 and above it cherubim of glory overshadowing the mercy-seat; of which things we cannot now speak severally.

Hebrews 9:6 Now these things having been thus prepared, the priests go in continually into the first tabernacle, accomplishing the services;

Hebrews 9:7 but into the second the high priest alone, once in the year, not without blood, which he offereth for himself, and for the errors of the people:

Hebrews 9:8 the Holy Ghost this signifying, that the way into the holy place hath not yet been made manifest, while as the first tabernacle is yet standing;

Hebrews 9:9 which [is] a parable for the time [now] present; according to which are offered both gifts and sacrifices that cannot, as touching the conscience, make the worshipper perfect,

Hebrews 9:10 [being] only (with meats and drinks and divers washings) carnal ordinances, imposed until a time of reformation.

Hebrews 9:11 But Christ having come a high priest of the good things to come, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation,

Hebrews 9:12 nor yet through the blood of goats and calves, but through his own blood, entered in once for all into the holy place, having obtained eternal redemption.

Hebrews 9:13 For if the blood of goats and bulls, and the ashes of a heifer sprinkling them that have been defiled, sanctify unto the cleanness of the flesh:

Hebrews 9:14 how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish unto God, cleanse your conscience from dead works to serve the living God?

Hebrews 9:15 And for this cause he is the mediator of a new covenant, that a death having taken place for the redemption of the transgressions that were under the first covenant, they that have been called may receive the promise of the eternal inheritance.

Hebrews 9:16 For where a testament is, there must of necessity be the death of him that made it.

Hebrews 9:17 For a testament is of force where there hath been death: for doth it ever avail while he that made it liveth?

Hebrews 9:18 Wherefore even the first [covenant] hath not been dedicated without blood.

Hebrews 9:19 For when every commandment had been spoken by Moses unto all the people according to the law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself, and all the people,

Hebrews 9:20 saying, This is the blood of the covenant which God commanded to you-ward.

Hebrews 9:21 Moreover the tabernacle and all the vessels of the ministry he sprinkled in like manner with the blood.

Hebrews 9:22 And according to the law, I may almost say, all things are cleansed with blood, and apart from shedding of blood there is no remission.

Hebrews 9:23 It was necessary therefore that the copies of the things in the heavens should be cleansed with these; but the heavenly things themselves with better sacrifices than these.

Hebrews 9:24 For Christ entered not into a holy place made with hands, like in pattern to the true; but into heaven itself, now to appear before the face of God for us:

Hebrews 9:25 nor yet that he should offer himself often; as the high priest entereth into the holy place year by year with blood not his own;

Hebrews 9:26 else must he often have suffered since the foundation of the world: but now once at the end of the ages hath he been manifested to put away sin by the sacrifice of himself.

Hebrews 9:27 And inasmuch as it is appointed unto men once to die, and after this [cometh] judgment;

Hebrews 9:28 so Christ also, having been once offered to bear the sins of many, shall appear a second time, apart from sin, to them that wait for him, unto salvation.

Hebrews 10:1 For the law having a shadow of the good [things] to come, not the very image of the things, they can never with the same sacrifices year by year, which they offer continually, make perfect them that draw nigh.

Hebrews 10:2 Else would they not have ceased to be offered, because the worshippers, having been once cleansed, would have had no more conscience of sins?

Hebrews 10:3 But in those [sacrifices] there is a remembrance made of sins year by year.

Hebrews 10:4 For it is impossible that the blood of bulls and goats should take away sins.

Hebrews 10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, But a body didst thou prepare for me;

Hebrews 10:6 In whole burnt offerings and [sacrifices] for sin thou hadst no pleasure:

Hebrews 10:7 Then said I, Lo, I am come (In the roll of the book it is written of me) To do thy will, O God.

Hebrews 10:8 Saying above, Sacrifices and offerings and whole burnt offerings and [sacrifices] for sin thou wouldest not, neither hadst pleasure therein (the which are offered according to the law),

Hebrews 10:9 then hath he said, Lo, I am come to do thy will. He taketh away the first, that he may establish the second.

Hebrews 10:10 By which will we have been sanctified through the offering of the body of Jesus Christ once for all.

Hebrews 10:11 And every priest indeed standeth day by day ministering and offering oftentimes the same sacrifices, the which can never take away sins:

Hebrews 10:12 but he, when he had offered one sacrifice for sins for ever, sat down on the right hand of God;

Hebrews 10:13 from henceforth expecting till his enemies be made the footstool of his feet.

Hebrews 10:14 For by one offering he hath perfected for ever them that are sanctified.

Hebrews 10:15 And the Holy Ghost also beareth witness to us: for after he hath said,

Hebrews 10:16 This is the covenant that I will make with them After those days, saith the Lord; I will put my laws on their heart, And upon their mind also will I write them; [then saith he],

Hebrews 10:17 And their sins and their iniquities will I remember no more.

Hebrews 10:18 Now where remission of these is, there is no more offering for sin.

Hebrews 10:19 Having therefore, brethren, boldness to enter into the holy place by the blood of Jesus,

Hebrews 10:20 by the way which he dedicated for us, a new and living way, through the veil, that is to say, his flesh;

Hebrews 10:21 and [having] a great priest over the house of God;

Hebrews 10:22 let us draw near with a true heart in fulness of faith, having our hearts sprinkled from an evil conscience, and our body washed with pure water:

Hebrews 10:23 let us hold fast the confession of our hope that it waver not; for he is faithful that promised:

Hebrews 10:24 and let us consider one another to provoke unto love and good works;

Hebrews 10:25 not forsaking the assembling of ourselves together, as the custom of some is, but exhorting [one another]; and so much the more, as ye see the day drawing nigh.

Hebrews 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more a sacrifice for sins,

Hebrews 10:27 but a certain fearful expectation of judgment, and a fierceness of fire which shall devour the adversaries.

Hebrews 10:28 A man that hath set at nought Moses' law dieth without compassion on [the word of] two or three witnesses:

Hebrews 10:29 of how much sorer punishment, think ye, shall he be judged worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Hebrews 10:30 For we know him that said, Vengeance belongeth unto me, I will recompense. And again, The Lord shall judge his people.

Hebrews 10:31 It is a fearful thing to fall into the hands of the living God.

Hebrews 10:32 But call to remembrance the former days, in which, after ye were enlightened, ye endured a great conflict of sufferings;

Hebrews 10:33 partly, being made a gazingstock both by reproaches and afflictions; and partly, becoming partakers with them that were so used.

Hebrews 10:34 For ye both had compassion on them that were in bonds, and took joyfully the spoiling of your possessions, knowing that ye yourselves have a better possession and an abiding one.

Hebrews 10:35 Cast not away therefore your boldness, which hath great recompense of reward.

Hebrews 10:36 For ye have need of patience, that, having done the will of God, ye may receive the promise.

Hebrews 10:37 For yet a very little while, He that cometh shall come, and shall not tarry.

Hebrews 10:38 But my righteous one shall live by faith: And if he shrink back, my soul hath no pleasure in him.

Hebrews 10:39 But we are not of them that shrink back unto perdition; but of them that have faith unto the saving of the soul.

Hebrews 11:1 Now faith is the assurance of [things] hoped for, the proving of things not seen.

Hebrews 11:2 For therein the elders had witness borne to them.

Hebrews 11:3 By faith we understand that the worlds have been framed by the word of God, so that what is seen hath not been made out of things which do appear.

Hebrews 11:4 By faith Abel offered unto God a more excellent sacrifice than Cain, through which he had witness borne to him that he was righteous, God bearing witness in respect of his gifts: and through it he being dead yet speaketh.

Hebrews 11:5 By faith Enoch was translated that he should not see death; and he was not found, because God translated him: for before his translation he hath had witness borne to him that he had been well-pleasing unto God:

Hebrews 11:6 And without faith it is impossible to be well-pleasing [unto him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that seek after him.

Hebrews 11:7 By faith Noah, being warned [of God] concerning things not seen as yet, moved with godly fear, prepared an ark to the saving of his house; through which he condemned the world, and became heir of the righteousness which is according to faith.

Hebrews 11:8 By faith Abraham, when he was called, obeyed to go out unto a place which he was to receive for an inheritance; and he went out, not knowing whither he went.

Hebrews 11:9 By faith he became a sojourner in the land of promise, as in a [land] not his own, dwelling in tents, with Isaac and Jacob, the heirs with him of the same promise:

Hebrews 11:10 for he looked for the city which hath the foundations, whose builder and maker is God.

Hebrews 11:11 By faith even Sarah herself received power to conceive seed when she was past age, since she counted him faithful who had promised:

Hebrews 11:12 wherefore also there sprang of one, and him as good as dead, [so many] as the stars of heaven in multitude, and as the sand, which is by the sea shore, innumerable.

Hebrews 11:13 These all died in faith, not having received the promises, but having seen them and greeted them from afar, and having confessed that they were strangers and pilgrims on the earth.

Hebrews 11:14 For they that say such things make it manifest that they are seeking after a country of their own.

Hebrews 11:15 And if indeed they had been mindful of that [country] from which they went out, they would have had opportunity to return.

Hebrews 11:16 But now they desire a better [country], that is, a heavenly: wherefore God is not ashamed of them, to be called their God: for he hath prepared for them a city.

Hebrews 11:17 By faith Abraham, being tried, offered up Isaac: yea, he that had gladly received the promises was offering up his only begotten [son];

Hebrews 11:18 [even he] to whom it was said, In Isaac shall thy seed be called:

Hebrews 11:19 accounting that God [is] able to raise up, even from the dead; from whence he did also in a parable receive him back.

Hebrews 11:20 By faith Isaac blessed Jacob and Esau, even concerning things to come.

Hebrews 11:21 By faith Jacob, when he was a dying, blessed each of the sons of Joseph; and worshipped, [leaning] upon the top of his staff.

Hebrews 11:22 By faith Joseph, when his end was nigh, made mention of the departure of the children of Israel; and gave commandment concerning his bones.

Hebrews 11:23 By faith Moses, when he was born, was hid three months by his parents, because they saw he was a goodly child; and they were not afraid of the king's commandment.

Hebrews 11:24 By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter;

Hebrews 11:25 choosing rather to be evil entreated with the people of God, than to enjoy the pleasures of sin for a season;

Hebrews 11:26 accounting the reproach of Christ greater riches than the treasures of Egypt: for he looked unto the recompense of reward.

Hebrews 11:27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

Hebrews 11:28 By faith he kept the passover, and the sprinkling of the blood, that the destroyer of the firstborn should not touch them.

Hebrews 11:29 By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were swallowed up.

Hebrews 11:30 By faith the walls of Jericho fell down, after they had been compassed about for seven days.

Hebrews 11:31 By faith Rahab the harlot perished not with them that were disobedient, having received the spies with peace.

Hebrews 11:32 And what shall I more say? for the time will fail me if I tell of Gideon, Barak, Samson, Jephthah; of David and Samuel and the prophets:

Hebrews 11:33 who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

Hebrews 11:34 quenched the power of fire, escaped the edge of the sword, from weakness were made strong, waxed mighty in war, turned to flight armies of aliens.

Hebrews 11:35 Women received their dead by a resurrection: and others were tortured, not accepting their deliverance; that they might obtain a better resurrection:

Hebrews 11:36 and others had trial of mockings and scourgings, yea, moreover of bonds and imprisonment:

Hebrews 11:37 they were stoned, they were sawn asunder, they were tempted, they were slain with the sword: they went about in sheepskins, in goatskins; being destitute, afflicted, evil entreated

Hebrews 11:38 (of whom the world was not worthy), wandering in deserts and mountains and caves, and the holes of the earth.

Hebrews 11:39 And these all, having had witness borne to them through their faith, received not the promise, Hebrews 11:40 God having provided some better thing concerning us, that apart from us they should not be made perfect.

Hebrews 12:1 Therefore let us also, seeing we are compassed about with so great a cloud of witnesses, lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

Hebrews 12:2 looking unto Jesus the author and perfecter of [our] faith, who for the joy that was set before him endured the cross, despising shame, and hath sat down at the right hand of the throne of God.

Hebrews 12:3 For consider him that hath endured such gainsaying of sinners against themselves, that ye wax not weary, fainting in your souls.

Hebrews 12:4 Ye have not yet resisted unto blood, striving against sin:

Hebrews 12:5 and ye have forgotten the exhortation, which reasoneth with you as with sons, My son, regard not lightly the chastening of the Lord, Nor faint when thou art reproved of him;

Hebrews 12:6 For whom the Lord loveth he chasteneth, And scourgeth every son whom he receiveth.

Hebrews 12:7 It is for chastening that ye endure; God dealeth with you as with sons; for what son is there whom [his] father chasteneth not?

Hebrews 12:8 But if ye are without chastening, whereof all have been made partakers, then are ye bastards, and not sons.

Hebrews 12:9 Furthermore, we had the fathers of our flesh to chasten us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

Hebrews 12:10 For they verily for a few days chastened [us] as seemed good to them; but he for [our] profit, that [we] may be partakers of his holiness.

Hebrews 12:11 All chastening seemeth for the present to be not joyous, but grievous: yet afterward it yieldeth peaceable fruit unto them that have been exercised thereby, [even the fruit] of righteousness.

Hebrews 12:12 Wherefore lift up the hands that hang down, and the palsied knees;

Hebrews 12:13 and make straight paths for your feet, that that which is lame be not turned out of the way, but rather be healed.

Hebrews 12:14 Follow after peace with all men, and the sanctification without which no man shall see the Lord:

Hebrews 12:15 looking carefully lest [there be] any man that falleth short of the grace of God; lest any root of bitterness springing up trouble [you], and thereby the many be defiled;

Hebrews 12:16 lest [there be] any fornicator, or profane person, as Esau, who for one mess of meat sold his own birthright.

Hebrews 12:17 For ye know that even when he afterward desired to inherit the blessing, he was rejected (for he found no place of repentance), though he sought it diligently with tears.

Hebrews 12:18 For ye are not come unto [a mount] that might be touched, and that burned with fire, and unto blackness, and darkness, and tempest,

Hebrews 12:19 and the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that no word more should be spoken unto them:

Hebrews 12:20 for they could not endure that which was enjoined, If even a beast touch the mountain, it shall be stoned;

Hebrews 12:21 and so fearful was the appearance, [that] Moses said, I exceedingly fear and quake:

Hebrews 12:22 but ye are come unto mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to innumerable hosts of angels,

Hebrews 12:23 to the general assembly and church of the firstborn who are enrolled in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

Hebrews 12:24 and to Jesus the mediator of a new covenant, and to the blood of sprinkling that speaketh better than [that of] Abel.

Hebrews 12:25 See that ye refuse not him that speaketh. For if they escaped not, when they refused him that warned [them] on earth, much more [shall not] we [escape], who turn away from him that [warneth] from heaven:

Hebrews 12:26 whose voice then shook the earth: but now he hath promised, saying, Yet once more will I make to tremble not the earth only, but also the heaven.

Hebrews 12:27 And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that have been made, that those things which are not shaken may remain.

Hebrews 12:28 Wherefore, receiving a kingdom that cannot be shaken, let us have grace, whereby we may offer service well-pleasing to God with reverence and awe:

Hebrews 12:29 for our God is a consuming fire.

Hebrews 13:1 Let love of the brethren continue.

Hebrews 13:2 Forget not to shew love unto strangers: for thereby some have entertained angels unawares.

Hebrews 13:3 Remember them that are in bonds, as bound with them; them that are evil entreated, as being yourselves also in the body.

Hebrews 13:4 [Let] marriage [be] had in honour among all, and [let] the bed [be] undefiled: for fornicators and adulterers God will judge.

Hebrews 13:5 Be ye free from the love of money; content with such things as ye have: for himself hath said, I will in no wise fail thee, neither will I in any wise forsake thee.

Hebrews 13:6 So that with good courage we say, The Lord is my helper; I will not fear: What shall man do unto me?

Hebrews 13:7 Remember them that had the rule over you, which spake unto you the word of God; and considering the issue of their life, imitate their faith.

Hebrews 13:8 Jesus Christ [is] the same yesterday and today, [yea] and for ever.

Hebrews 13:9 Be not carried away by divers and strange teachings: for it is good that the heart be stablished by grace; not by meats, wherein they that occupied themselves were not profited.

Hebrews 13:10 We have an altar, whereof they have no right to eat which serve the tabernacle.

Hebrews 13:11 For the bodies of those beasts, whose blood is brought into the holy place by the high priest [as an offering] for sin, are burned without the camp.

Hebrews 13:12 Wherefore Jesus also, that he might sanctify the people through his own blood, suffered without the gate.

Hebrews 13:13 Let us therefore go forth unto him without the camp, bearing his reproach.

Hebrews 13:14 For we have not here an abiding city, but we seek after [the city] which is to come.

Hebrews 13:15 Through him then let us offer up a sacrifice of praise to God continually, that is, the fruit of lips which make confession to his name.

Hebrews 13:16 But to do good and to communicate forget not: for with such sacrifices God is well pleased.

Hebrews 13:17 Obey them that have the rule over you, and submit [to them]: for they watch in behalf of your souls, as they that shall give account; that they may do this with joy, and not with grief: for this [were] unprofitable for you.

Hebrews 13:18 Pray for us: for we are persuaded that we have a good conscience, desiring to live honestly in all things.

Hebrews 13:19 And I exhort [you] the more exceedingly to do this, that I may be restored to you the sooner.

Hebrews 13:20 Now the God of peace, who brought again from the dead the great shepherd of the sheep with the blood of the eternal covenant, [even] our Lord Jesus, Hebrews 13:21 make you perfect in every good thing to do his will, working in us that which is well-pleasing in his sight, through Jesus Christ; to whom [be] the glory for ever and ever. Amen.

Hebrews 13:22 But I exhort you, brethren, bear with the word of exhortation: for I have written unto you in few words.

Hebrews 13:23 Know ye that our brother Timothy hath been set at liberty; with whom, if he come shortly, I will see you.

Hebrews 13:24 Salute all them that have the rule over you, and all the saints. They of Italy salute you.

Hebrews 13:25 Grace be with you all. Amen.

James

1:1 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are of the Dispersion, greeting.

James 1:2 Count it all joy, my brethren, when ye fall into manifold temptations;

James 1:3 Knowing that the proof of your faith worketh patience.

James 1:4 And let patience have [its] perfect work, that ye may be perfect and entire, lacking in nothing.

James 1:5 But if any of you lacketh wisdom, let him ask of God, who giveth to all liberally and upbraideth not; and it shall be given him.

James 1:6 But let him ask in faith, nothing doubting: for he that doubteth is like the surge of the sea driven by the wind and tossed.

James 1:7 For let not that man think that he shall receive anything of the Lord;

James 1:8 a doubleminded man, unstable in all his ways.

James 1:9 But let the brother of low degree glory in his high estate:

James 1:10 and the rich, in that he is made low: because as the flower of the grass he shall pass away.

James 1:11 For the sun ariseth with the scorching wind, and withereth the grass; and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his goings.

James 1:12 Blessed is the man that endureth temptation: for when he hath been approved, he shall receive the crown of life, which [the Lord] promised to them that love him.

James 1:13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, and he himself tempteth no man:

James 1:14 but each man is tempted, when he is drawn away by his own lust, and enticed.

James 1:15 Then the lust, when it hath conceived, beareth sin: and the sin, when it is fullgrown, bringeth forth death.

James 1:16 Be not deceived, my beloved brethren.

James 1:17 Every good gift and every perfect boon is from above, coming down from the Father of lights, with whom can be no variation, neither shadow that is cast by turning.

James 1:18 Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

James 1:19 Ye know [this], my beloved brethren. But let every man be swift to hear, slow to speak, slow to wrath:

James 1:20 for the wrath of man worketh not the righteousness of God.

James 1:21 Wherefore putting away all filthiness and overflowing of wickedness, receive with meekness the implanted word, which is able to save your souls.

James 1:22 But be ye doers of the word, and not hearers only, deluding your own selves.

James 1:23 For if any one is a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a mirror:

James 1:24 for he beholdeth himself, and goeth away, and straightway forgetteth what manner of man he was.

James 1:25 But he that looketh into the perfect law, the [law] of liberty, and [so] continueth, being not a hearer that forgetteth, but a doer that worketh, this man shall be blessed in his doing.

James 1:26 If any man thinketh himself to be religious, while he bridleth not his tongue but deceiveth his heart, this man’s religion is vain.

James 1:27 Pure religion and undefiled before our God and Father is this, to visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.

James 2:1 My brethren, hold not the faith of our Lord Jesus Christ, [the Lord] of glory, with respect of persons.

James 2:2 For if there come into your synagogue a man with a gold ring, in fine clothing, and there come in also a poor man in vile clothing;

James 2:3 and ye have regard to him that weareth the fine clothing, and say, Sit thou here in a good place; and ye say to the poor man, Stand thou there, or sit under my footstool;

James 2:4 are ye not divided in your own mind, and become judges with evil thoughts?

James 2:5 Hearken, my beloved brethren; did not God choose them that are poor as to the world [to be] rich in faith, and heirs of the kingdom which he promised to them that love him?

James 2:6 But ye have dishonoured the poor man. Do not the rich oppress you, and themselves drag you before the judgment-seats?

James 2:7 Do not they blaspheme the honourable name by the which ye are called?

James 2:8 Howbeit if ye fulfill the royal law, according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

James 2:9 but if ye have respect of persons, ye commit sin, being convicted by the law as transgressors.

James 2:10 For whosoever shall keep the whole law, and yet stumble in one [point], he is become guilty of all.

James 2:11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou dost not commit adultery, but killest, thou art become a transgressor of the law.

James 2:12 So speak ye, and so do, as men that are to be judged by a law of liberty.

James 2:13 For judgment [is] without mercy to him that hath shewed no mercy: mercy glorieth against judgment.

James 2:14 What doth it profit, my brethren, if a man say he hath faith, but have not works? can that faith save him?

James 2:15 If a brother or sister be naked, and in lack of daily food,

James 2:16 and one of you say unto them, Go in peace, be ye warmed and filled; and yet ye give them not the things needful to the body; what doth it profit?

James 2:17 Even so faith, if it have not works, is dead in itself.

James 2:18 Yea, a man will say, Thou hast faith, and I have works: shew me thy faith apart from [thy] works, and I by my works will shew thee [my] faith.

James 2:19 Thou believest that God is one; thou doest well: the devils also believe, and shudder.

James 2:20 But wilt thou know, O vain man, that faith apart from works is barren?

James 2:21 Was not Abraham our father justified by works, in that he offered up Isaac his son upon the altar?

James 2:22 Thou seest that faith wrought with his works, and by works was faith made perfect;

James 2:23 and the scripture was fulfilled which saith, And Abraham believed God, and it was reckoned unto him for righteousness; and he was called the friend of God.

James 2:24 Ye see that by works a man is justified, and not only by faith.

James 2:25 And in like manner was not also Rahab the harlot justified by works, in that she received the messengers, and sent them out another way?

James 2:26 For as the body apart from the spirit is dead, even so faith apart from works is dead.

James 3:1 Be not many teachers, my brethren, knowing that we shall receive heavier judgment.

James 3:2 For in many things we all stumble. If any stumbleth not in word, the same is a perfect man, able to bridle the whole body also.

James 3:3 Now if we put the horses' bridles into their mouths, that they may obey us, we turn about their whole body also.

James 3:4 Behold, the ships also, though they are so great, and are driven by rough winds, are yet turned about by a very small rudder, whither the impulse of the steersman willeth.

James 3:5 So the tongue also is a little member, and boasteth great things. Behold, how much wood is kindled by how small a fire!

James 3:6 And the tongue is a fire: the world of iniquity among our members is the tongue, which defileth the whole body, and setteth on fire the wheel of nature, and is set on fire by hell.

James 3:7 For every kind of beasts and birds, of creeping things and things in the sea, is tamed, and hath been tamed by mankind:

James 3:8 but the tongue can no man tame; [it is] a restless evil, [it is] full of deadly poison.

James 3:9 Therewith bless we the Lord and Father; and therewith curse we men, which are made after the likeness of God:

James 3:10 out of the same mouth cometh forth blessing and cursing. My brethren, these things ought not so to be.

James 3:11 Doth the fountain send forth from the same opening sweet [water] and bitter?

James 3:12 Can a fig tree, my brethren, yield olives, or a vine figs? neither [can] salt water yield sweet.

James 3:13 Who is wise and understanding among you? let him shew by his good life his works in meekness of wisdom.

James 3:14 But if ye have bitter jealousy and faction in your heart, glory not and lie not against the truth.

James 3:15 This wisdom is not [a wisdom] that cometh down from above, but is earthly, sensual, devilish.

James 3:16 For where jealousy and faction are, there is confusion and every vile deed.

James 3:17 But the wisdom that is from above is first pure, then peaceable, gentle, easy to be entreated, full of mercy and good fruits, without variance, without hypocrisy.

James 3:18 And the fruit of righteousness is sown in peace for them that make peace.

James 4:1 Whence [come] wars and whence [come] fightings among you? [come they] not hence, [even] of your pleasures that war in your members?

James 4:2 Ye lust, and have not: ye kill, and covet, and cannot obtain: ye fight and war; ye have not, because ye ask not.

James 4:3 Ye ask, and receive not, because ye ask amiss, that ye may spend [it] in your pleasures.

James 4:4 Ye adulteresses, know ye not that the friendship of the world is enmity with God? Whosoever therefore would be a friend of the world maketh himself an enemy of God.

James 4:5 Or think ye that the scripture speaketh in vain? Doth the spirit which he made to dwell in us long unto envying?

James 4:6 But he giveth more grace. Wherefore [the scripture] saith, God resisteth the proud, but giveth grace to the humble.

James 4:7 Be subject therefore unto God; but resist the devil, and he will flee from you.

James 4:8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye doubleminded.

James 4:9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

James 4:10 Humble yourselves in the sight of the Lord, and he shall exalt you.

James 4:11 Speak not one against another, brethren. He that speaketh against a brother, or judgeth his brother, speaketh against the law, and judgeth the law: but if thou judgest the law, thou art not a doer of the law, but a judge.

James 4:12 One [only] is the lawgiver and judge, [even] he who is able to save and to destroy: but who art thou that judgest thy neighbour?

James 4:13 Go to now, ye that say, Today or tomorrow we will go into this city, and spend a year there, and trade, and get gain:

James 4:14 whereas ye know not what shall be on the morrow. What is your life? For ye are a vapour, that appeareth for a little time, and then vanisheth away.

James 4:15 For that ye ought to say, If the Lord will, we shall both live, and do this or that.

James 4:16 But now ye glory in your vauntings: all such glorying is evil.

James 4:17 To him therefore that knoweth to do good, and doeth it not, to him it is sin.

James 5:1 Go to now, ye rich, weep and howl for your miseries that are coming upon you.

James 5:2 Your riches are corrupted, and your garments are moth-eaten.

James 5:3 Your gold and your silver are rusted; and their rust shall be for a testimony against you, and shall eat your flesh as fire. Ye have laid up your treasure in the last days.

James 5:4 Behold, the hire of the labourers who mowed your fields, which is of you kept back by fraud, crieth out: and the cries of them that reaped have entered into the ears of the Lord of Sabaoth.

James 5:5 Ye have lived delicately on the earth, and taken your pleasure; ye have nourished your hearts in a day of slaughter.

James 5:6 Ye have condemned, ye have killed the righteous [one]; he doth not resist you.

James 5:7 Be patient therefore, brethren, until the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, being patient over it, until it receive the early and latter rain.

James 5:8 Be ye also patient; stablish your hearts: for the coming of the Lord is at hand.

James 5:9 Murmur not, brethren, one against another, that ye be not judged: behold, the judge standeth before the doors.

James 5:10 Take, brethren, for an example of suffering and of patience, the prophets who spake in the name of the Lord.

James 5:11 Behold, we call them blessed which endured: ye have heard of the patience of Job, and have seen the end of the Lord, how that the Lord is full of pity, and merciful.

James 5:12 But above all things, my brethren, swear not, neither by the heaven, nor by the earth, nor by any other oath: but let your yea be yea, and your nay, nay; that ye fall not under judgment.

James 5:13 Is any among you suffering? let him pray. Is any cheerful? let him sing praise.

James 5:14 Is any among you sick? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

James 5:15 and the prayer of faith shall save him that is sick, and the Lord shall raise him up; and if he have committed sins, it shall be forgiven him.

James 5:16 Confess therefore your sins one to another, and pray one for another, that ye may be healed. The supplication of a righteous man availeth much in its working.

James 5:17 Elijah was a man of like passions with us, and he prayed fervently that it might not rain; and it rained not on the earth for three years and six months.

James 5:18 And he prayed again; and the heaven gave rain, and the earth brought forth her fruit.

James 5:19 My brethren, if any among you do err from the truth, and one convert him;

James 5:20 let him know, that he which converteth a sinner from the error of his way shall save a soul from death, and shall cover a multitude of sins.

1 Peter

1:1 Peter, an apostle of Jesus Christ, to the elect who are sojourners of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,

1 Peter 1:2 according to the foreknowledge of God the Father, in sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.

1 Peter 1:3 Blessed [be] the God and Father of our Lord Jesus Christ, who according to his great mercy begat us again unto a living hope by the resurrection of Jesus Christ from the dead,

1 Peter 1:4 unto an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

1 Peter 1:5 who by the power of God are guarded through faith unto a salvation ready to be revealed in the last time.

1 Peter 1:6 Wherein ye greatly rejoice, though now for a little while, if need be, ye have been put to grief in manifold temptations,

1 Peter 1:7 that the proof of your faith, [being] more precious than gold that perisheth though it is proved by fire, might be found unto praise and glory and honour at the revelation of Jesus Christ:

1 Peter 1:8 whom not having seen ye love; on whom, though now ye see him not, yet believing, ye rejoice greatly with joy unspeakable and full of glory:

1 Peter 1:9 receiving the end of your faith, [even] the salvation of [your] souls.

1 Peter 1:10 Concerning which salvation the prophets sought and searched diligently, who prophesied of the grace that [should come] unto you:

1 Peter 1:11 searching what [time] or what manner of time the Spirit of Christ which was in them did point unto, when it testified beforehand the sufferings of Christ, and the glories that should follow them.

1 Peter 1:12 To whom it was revealed, that not unto themselves, but unto you, did they minister these things, which now have been

announced unto you through them that preached the gospel unto you by the Holy Ghost sent forth from heaven; which things angels desire to look into.

1 Peter 1:13 Wherefore girding up the loins of your mind, be sober and set your hope perfectly on the grace that is to be brought unto you at the revelation of Jesus Christ;

1 Peter 1:14 as children of obedience, not fashioning yourselves according to your former lusts in [the time of] your ignorance:

1 Peter 1:15 but like as he which called you is holy, be ye yourselves also holy in all manner of living;

1 Peter 1:16 because it is written, Ye shall be holy; for I am holy.

1 Peter 1:17 And if ye call on him as Father, who without respect of persons judgeth according to each man’s work, pass the time of your sojourning in fear:

1 Peter 1:18 knowing that ye were redeemed, not with corruptible things, with silver or gold, from your vain manner of life handed down from your fathers;

1 Peter 1:19 but with precious blood, as of a lamb without blemish and without spot, [even the blood] of Christ:

1 Peter 1:20 who was foreknown indeed before the foundation of the world, but was manifested at the end of the times for your sake,

1 Peter 1:21 who through him are believers in God, which raised him from the dead, and gave him glory; so that your faith and hope might be in God.

1 Peter 1:22 Seeing ye have purified your souls in your obedience to the truth unto unfeigned love of the brethren, love one another from the heart fervently:

1 Peter 1:23 having been begotten again, not of corruptible seed, but of incorruptible, through the word of God, which liveth and abideth.

1 Peter 1:24 For, All flesh is as grass, And all the glory thereof as the flower of grass. The grass withereth, and the flower falleth:

1 Peter 1:25 But the word of the Lord abideth for ever. And this is the word of good tidings which was preached unto you.

1 Peter 2:1 Putting away therefore all wickedness, and all guile, and hypocrisies, and envies, and all evil speakings,

1 Peter 2:2 as newborn babes, long for the spiritual milk which is without guile, that ye may grow thereby unto salvation;

1 Peter 2:3 if ye have tasted that the Lord is gracious:

1 Peter 2:4 unto whom coming, a living stone, rejected indeed of men, but with God elect, precious,

1 Peter 2:5 ye also, as living stones, are built up a spiritual house, to be a holy priesthood, to offer up spiritual sacrifices, acceptable to God through Jesus Christ.

1 Peter 2:6 Because it is contained in scripture, Behold, I lay in Zion a chief corner stone, elect, precious: And he that believeth on him shall not be put to shame.

1 Peter 2:7 For you therefore which believe is the preciousness: but for such as disbelieve, The stone which the builders rejected, The same was made the head of the corner;

1 Peter 2:8 and, A stone of stumbling, and a rock of offence; for they stumble at the word, being disobedient: whereunto also they were appointed.

1 Peter 2:9 But ye are an elect race, a royal priesthood, a holy nation, a people for [God's] own possession, that ye may shew forth the excellencies of him who called you out of darkness into his marvelous light:

1 Peter 2:10 which in time past were no people, but now are the people of God: which had not obtained mercy, but now have obtained mercy.

1 Peter 2:11 Beloved, I beseech you as sojourners and pilgrims, to abstain from fleshly lusts, which war against the soul;

1 Peter 2:12 having your behaviour seemly among the Gentiles; that, wherein they speak against you as evil-doers, they may by your good works, which they behold, glorify God in the day of visitation.

1 Peter 2:13 Be subject to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

1 Peter 2:14 or unto governors, as sent by him for vengeance on evil-doers and for praise to them that do well.

1 Peter 2:15 For so is the will of God, that by well-doing ye should put to silence the ignorance of foolish men:

1 Peter 2:16 as free, and not using your freedom for a cloke of wickedness, but as bondservants of God.

1 Peter 2:17 Honour all men. Love the brotherhood. Fear God. Honour the king.

1 Peter 2:18 Servants, [be] in subjection to your masters with all fear; not only to the good and gentle, but also to the froward.

1 Peter 2:19 For this is acceptable, if for conscience toward God a man endureth griefs, suffering wrongfully.

1 Peter 2:20 For what glory is it, if, when ye sin, and are buffeted [for it], ye shall take it patiently? but if, when ye do well, and suffer [for it], ye shall take it patiently, this is acceptable with God.

1 Peter 2:21 For hereunto were ye called: because Christ also suffered for you, leaving you an example, that ye should follow his steps:

1 Peter 2:22 who did no sin, neither was guile found in his mouth:

1 Peter 2:23 who, when he was reviled, reviled not again; when he suffered, threatened not; but committed [himself] to him that judgeth righteously:

1 Peter 2:24 who his own self bare our sins in his body upon the tree, that we, having died unto sins, might live unto righteousness; by whose stripes ye were healed.

1 Peter 2:25 For ye were going astray like sheep; but are now returned unto the Shepherd and Bishop of your souls.

1 Peter 3:1 In like manner, ye wives, [be] in subjection to your own husbands; that, even if any obey not the word, they may without the word be gained by the behaviour of their wives;

1 Peter 3:2 beholding your chaste behaviour [coupled] with fear.

1 Peter 3:3 Whose [adorning] let it not be the outward adorning of plaiting the hair, and of wearing jewels of gold, or of putting on apparel;

1 Peter 3:4 but [let it be] the hidden man of the heart, in the incorruptible [apparel] of a meek and quiet spirit, which is in the sight of God of great price.

1 Peter 3:5 For after this manner aforetime the holy women also, who hoped in God, adorned themselves, being in subjection to their own husbands:

1 Peter 3:6 as Sarah obeyed Abraham, calling him lord: whose children ye now are, if ye do well, and are not put in fear by any terror.

1 Peter 3:7 Ye husbands, in like manner, dwell with [your wives] according to knowledge, giving honour unto the woman, as unto the weaker vessel, as being also joint-heirs of the grace of life; to the end that your prayers be not hindered.

1 Peter 3:8 Finally, [be] ye all likeminded, compassionate, loving as brethren, tenderhearted, humbleminded:

1 Peter 3:9 not rendering evil for evil, or reviling for reviling; but contrariwise blessing; for hereunto were ye called, that ye should inherit a blessing.

1 Peter 3:10 For, He that would love life, And see good days, Let him refrain his tongue from evil, And his lips that they speak no guile:

1 Peter 3:11 And let him turn away from evil, and do good; Let him seek peace, and pursue it.

1 Peter 3:12 For the eyes of the Lord are upon the righteous, And his ears unto their supplication: But the face of the Lord is upon them that do evil.

1 Peter 3:13 And who is he that will harm you, if ye be zealous of that which is good?

1 Peter 3:14 But and if ye should suffer for righteousness' sake, blessed [are ye]: and fear not their fear, neither be troubled;

1 Peter 3:15 but sanctify in your hearts Christ as Lord: [being] ready always to give answer to every man that asketh you a reason concerning the hope that is in you, yet with meekness and fear:

1 Peter 3:16 having a good conscience; that, wherein ye are spoken against, they may be put to shame who revile your good manner of life in Christ.

1 Peter 3:17 For it is better, if the will of God should so will, that ye suffer for well-doing than for evil-doing.

1 Peter 3:18 Because Christ also suffered for sins once, the righteous for the unrighteous, that he might bring us to God; being put to death in the flesh, but quickened in the spirit;

1 Peter 3:19 in which also he went and preached unto the spirits in prison,

1 Peter 3:20 which aforetime were disobedient, when the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls, were saved through water:

1 Peter 3:21 which also after a true likeness doth now save you, [even] baptism, not the putting away of the filth of the flesh, but the interrogation of a good conscience toward God, through the resurrection of Jesus Christ;

1 Peter 3:22 who is on the right hand of God, having gone into heaven; angels and authorities and powers being made subject unto him.

1 Peter 4:1 Forasmuch then as Christ suffered in the flesh, arm ye yourselves also with the same mind; for he that hath suffered in the flesh hath ceased from sin;

1 Peter 4:2 that ye no longer should live the rest of your time in the flesh to the lusts of men, but to the will of God.

1 Peter 4:3 For the time past may suffice to have wrought the desire of the Gentiles, and to have walked in lasciviousness, lusts, winebibbings, revellings, carousings, and abominable idolatries:

1 Peter 4:4 wherein they think it strange that ye run not with [them] into the same excess of riot, speaking evil of [you]:

1 Peter 4:5 who shall give account to him that is ready to judge the quick and the dead.

1 Peter 4:6 For unto this end was the gospel preached even to the dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

1 Peter 4:7 But the end of all things is at hand: be ye therefore of sound mind, and be sober unto prayer:

1 Peter 4:8 above all things being fervent in your love among yourselves; for love covereth a multitude of sins:

1 Peter 4:9 using hospitality one to another without murmuring:

1 Peter 4:10 according as each hath received a gift, ministering it among yourselves, as good stewards of the manifold grace of God;

1 Peter 4:11 if any man speaketh, [speaking] as it were oracles of God; if any man ministereth, [ministering] as of the strength which God supplieth: that in all things God may be glorified through Jesus Christ, whose is the glory and the dominion for ever and ever. Amen.

1 Peter 4:12 Beloved, think it not strange concerning the fiery trial among you, which cometh upon you to prove you, as though a strange thing happened unto you:

1 Peter 4:13 but insomuch as ye are partakers of Christ's sufferings, rejoice; that at the revelation of his glory also ye may rejoice with exceeding joy.

1 Peter 4:14 If ye are reproached for the name of Christ, blessed [are ye]; because the [Spirit] of glory and the Spirit of God resteth upon you.

1 Peter 4:15 For let none of you suffer as a murderer, or a thief, or an evil-doer, or as a meddler in other men's matters:

1 Peter 4:16 but if [a man suffer] as a Christian, let him not be ashamed; but let him glorify God in this name.

1 Peter 4:17 For the time [is come] for judgment to begin at the house of God: and if [it begin] first at us, what [shall be] the end of them that obey not the gospel of God?

1 Peter 4:18 And if the righteous is scarcely saved, where shall the ungodly and sinner appear?

1 Peter 4:19 Wherefore let them also that suffer according to the will of God commit their souls in well-doing unto a faithful Creator.

1 Peter 5:1 The elders therefore among you I exhort, who am a fellow-elder, and a witness of the sufferings of Christ, who am also a partaker of the glory that shall be revealed:

1 Peter 5:2 Tend the flock of God which is among you, exercising the oversight, not of constraint, but willingly, according unto God; nor yet for filthy lucre, but of a ready mind;

1 Peter 5:3 neither as lording it over the charge allotted to you, but making yourselves ensamples to the flock.

1 Peter 5:4 And when the chief Shepherd shall be manifested, ye shall receive the crown of glory that fadeth not away.

1 Peter 5:5 Likewise, ye younger, be subject unto the elder. Yea, all of you gird yourselves with humility, to serve one another: for God resisteth the proud, but giveth grace to the humble.

1 Peter 5:6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time;

1 Peter 5:7 casting all your anxiety upon him, because he careth for you.

1 Peter 5:8 Be sober, be watchful: your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

1 Peter 5:9 whom withstand stedfast in your faith, knowing that the same sufferings are accomplished in your brethren who are in the world.

1 Peter 5:10 And the God of all grace, who called you unto his eternal glory in Christ, after that ye have suffered a little while, shall himself perfect, stablish, strengthen you.

1 Peter 5:11 To him [be] the dominion for ever and ever. Amen.

1 Peter 5:12 By Silvanus, our faithful brother, as I account [him], I have written unto you briefly, exhorting, and testifying that this is the true grace of God: stand ye fast therein.

1 Peter 5:13 She that is in Babylon, elect together with [you], saluteth you; and [so doth] Mark my son.

1 Peter 5:14 Salute one another with a kiss of love. Peace be unto you all that are in Christ.

2 Peter

1:1 Simon Peter, a servant and apostle of Jesus Christ, to them that have obtained a like precious faith with us in the righteousness of our God and Saviour Jesus Christ:

2 Peter 1:2 Grace to you and peace be multiplied in the knowledge of God and of Jesus our Lord;

2 Peter 1:3 seeing that his divine power hath granted unto us all things that pertain unto life and godliness, through the knowledge of him that called us by his own glory and virtue;

2 Peter 1:4 whereby he hath granted unto us his precious and exceeding great promises; that through these ye may become partakers of the divine nature, having escaped from the corruption that is in the world by lust.

2 Peter 1:5 Yea, and for this very cause adding on your part all diligence, in your faith supply virtue; and in [your] virtue knowledge;

2 Peter 1:6 and in [your] knowledge temperance; and in [your] temperance patience; and in [your] patience godliness;

2 Peter 1:7 and in [your] godliness love of the brethren; and in [your] love of the brethren love.

2 Peter 1:8 For if these things are yours and abound, they make you to be not idle nor unfruitful unto the knowledge of our Lord Jesus Christ.

2 Peter 1:9 For he that lacketh these things is blind, seeing only what is near, having forgotten the cleansing from his old sins.

2 Peter 1:10 Wherefore, brethren, give the more diligence to make your calling and election sure: for if ye do these things, ye shall never stumble:

2 Peter 1:11 for thus shall be richly supplied unto you the entrance into the eternal kingdom of our Lord and Saviour Jesus Christ.

2 Peter 1:12 Wherefore I shall be ready always to put you in remembrance of these things, though ye know them, and are established in the truth which is with [you].

2 Peter 1:13 And I think it right, as long as I am in this tabernacle, to stir you up by putting you in remembrance;

2 Peter 1:14 knowing that the putting off of my tabernacle cometh swiftly, even as our Lord Jesus Christ signified unto me.

2 Peter 1:15 Yea, I will give diligence that at every time ye may be able after my decease to call these things to remembrance.

2 Peter 1:16 For we did not follow cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty.

2 Peter 1:17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased:

2 Peter 1:18 and this voice we [ourselves] heard come out of heaven, when we were with him in the holy mount.

2 Peter 1:19 And we have the word of prophecy [made] more sure; whereunto ye do well that ye take heed, as unto a lamp shining in a dark place, until the day dawn, and the day-star arise in your hearts:

2 Peter 1:20 knowing this first, that no prophecy of scripture is of private interpretation.

2 Peter 1:21 For no prophecy ever came by the will of man: but men spake from God, being moved by the Holy Ghost.

2 Peter 2:1 But there arose false prophets also among the people, as among you also there shall be false teachers, who shall privily bring in destructive heresies, denying even the Master that bought them, bringing upon themselves swift destruction.

2 Peter 2:2 And many shall follow their lascivious doings; by reason of whom the way of the truth shall be evil spoken of.

2 Peter 2:3 And in covetousness shall they with feigned words make merchandise of you: whose sentence now from of old lingereth not, and their destruction slumbereth not.

2 Peter 2:4 For if God spared not angels when they sinned, but cast them down to hell, and committed them to pits of darkness, to be reserved unto judgment;

2 Peter 2:5 and spared not the ancient world, but preserved Noah with seven others, a preacher of righteousness, when he brought a flood upon the world of the ungodly;

2 Peter 2:6 and turning the cities of Sodom and Gomorrah into ashes condemned them with an overthrow, having made them an example unto those that should live ungodly;

2 Peter 2:7 and delivered righteous Lot, sore distressed by the lascivious life of the wicked

2 Peter 2:8 (for that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] lawless deeds):

2 Peter 2:9 the Lord knoweth how to deliver the godly out of temptation, and to keep the unrighteous under punishment unto the day of judgment;

2 Peter 2:10 but chiefly them that walk after the flesh in the lust of defilement, and despise dominion. Daring, selfwilled, they tremble not to rail at dignities:

2 Peter 2:11 whereas angels, though greater in might and power, bring not a railing judgment against them before the Lord.

2 Peter 2:12 But these, as creatures without reason, born mere animals to be taken and destroyed, railing in matters whereof they are ignorant, shall in their destroying surely be destroyed,

2 Peter 2:13 suffering wrong as the hire of wrong-doing; [men] that count it pleasure to revel in the day-time, spots and blemishes, revelling in their love-feasts while they feast with you;

2 Peter 2:14 having eyes full of adultery, and that cannot cease from sin; enticing unstedfast souls; having a heart exercised in covetousness; children of cursing;

2 Peter 2:15 forsaking the right way, they went astray, having followed the way of Balaam the [son] of Beor, who loved the hire of wrong-doing;

2 Peter 2:16 but he was rebuked for his own transgression: a dumb ass spake with man's voice and stayed the madness of the prophet.

2 Peter 2:17 These are springs without water, and mists driven by a storm; for whom the blackness of darkness hath been reserved.

2 Peter 2:18 For, uttering great swelling [words] of vanity, they entice in the lusts of the flesh, by lasciviousness, those who are just escaping from them that live in error;

2 Peter 2:19 promising them liberty, while they themselves are bondservants of corruption; for of whom a man is overcome, of the same is he also brought into bondage.

2 Peter 2:20 For if, after they have escaped the defilements of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein and overcome, the last state is become worse with them than the first.

2 Peter 2:21 For it were better for them not to have known the way of righteousness, than, after knowing it, to turn back from the holy commandment delivered unto them.

2 Peter 2:22 It has happened unto them according to the true proverb, The dog turning to his own vomit again, and the sow that had washed to wallowing in the mire.

2 Peter 3:1 This is now, beloved, the second epistle that I write unto you; and in both of them I stir up your sincere mind by putting you in remembrance;

2 Peter 3:2 that ye should remember the words which were spoken before by the holy prophets, and the commandment of the Lord and Saviour through your apostles:

2 Peter 3:3 knowing this first, that in the last days mockers shall come with mockery, walking after their own lusts,

2 Peter 3:4 and saying, Where is the promise of his coming? for, from the day that the fathers fell asleep, all things continue as they were from the beginning of the creation.

2 Peter 3:5 For this they wilfully forget, that there were heavens from of old, and an earth compacted out of water and amidst water, by the word of God;

2 Peter 3:6 by which means the world that then was, being overflowed with water, perished:

2 Peter 3:7 but the heavens that now are, and the earth, by the same word have been stored up for fire, being reserved against the day of judgment and destruction of ungodly men.

2 Peter 3:8 But forget not this one thing, beloved, that one day is with the Lord as a thousand years, and a thousand years as one day.

2 Peter 3:9 The Lord is not slack concerning his promise, as some count slackness; but is longsuffering to you-ward, not wishing that any should perish, but that all should come to repentance.

2 Peter 3:10 But the day of the Lord will come as a thief; in the which the heavens shall pass away with a great noise, and the elements shall be dissolved with fervent heat, and the earth and the works that are therein shall be burned up.

2 Peter 3:11 Seeing that these things are thus all to be dissolved, what manner of persons ought ye to be in [all] holy living and godliness,

2 Peter 3:12 looking for and earnestly desiring the coming of the day of God, by reason of which the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

2 Peter 3:13 But, according to his promise, we look for new heavens and a new earth, wherein dwelleth righteousness.

2 Peter 3:14 Wherefore, beloved, seeing that ye look for these things, give diligence that ye may be found in peace, without spot and blameless in his sight.

2 Peter 3:15 And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also, according to the wisdom given to him, wrote unto you;

2 Peter 3:16 as also in all [his] epistles, speaking in them of these things; wherein are some things hard to be understood, which the ignorant and unstedfast wrest, as [they do] also the other scriptures, unto their own destruction.

2 Peter 3:17 Ye therefore, beloved, knowing [these things] beforehand, beware lest, being carried away with the error of the wicked, ye fall from your own stedfastness.

2 Peter 3:18 But grow in the grace and knowledge of our Lord and Saviour Jesus Christ. To him [be] the glory both now and for ever. Amen.

1 John

1:1 That which was from the beginning, that which we have heard, that which we have seen with our eyes, that which we beheld, and our hands handled, concerning the Word of life

1 John 1:2 (and the life was manifested, and we have seen, and bear witness, and declare unto you the life, the eternal [life], which was with the Father, and was manifested unto us);

1 John 1:3 that which we have seen and heard declare we unto you also, that ye also may have fellowship with us: yea, and our fellowship is with the Father, and with his Son Jesus Christ:

1 John 1:4 and these things we write, that our joy may be fulfilled.

1 John 1:5 And this is the message which we have heard from him, and announce unto you, that God is light, and in him is no darkness at all.

1 John 1:6 If we say that we have fellowship with him, and walk in the darkness, we lie, and do not the truth:

1 John 1:7 but if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus his Son cleanseth us from all sin.

1 John 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1 John 1:9 If we confess our sins, he is faithful and righteous to forgive us our sins, and to cleanse us from all unrighteousness.

1 John 1:10 If we say that we have not sinned, we make him a liar, and his word is not in us.

1 John 2:1 My little children, these things write I unto you, that ye may not sin. And if any man sin, we have an Advocate with the Father, Jesus Christ the righteous:

1 John 2:2 and he is the propitiation for our sins; and not for ours only, but also for the whole world.

1 John 2:3 And hereby know we that we know him, if we keep his commandments.

1 John 2:4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him:

1 John 2:5 but whoso keepeth his word, in him verily hath the love of God been perfected. Hereby know we that we are in him:

1 John 2:6 he that saith he abideth in him ought himself also to walk even as he walked.

1 John 2:7 Beloved, no new commandment write I unto you, but an old commandment which ye had from the beginning: the old commandment is the word which ye heard.

1 John 2:8 Again, a new commandment write I unto you, which thing is true in him and in you; because the darkness is passing away, and the true light already shineth.

1 John 2:9 He that saith he is in the light, and hateth his brother, is in the darkness even until now.

1 John 2:10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

1 John 2:11 But he that hateth his brother is in the darkness, and walketh in the darkness, and knoweth not whither he goeth, because the darkness hath blinded his eyes.

1 John 2:12 I write unto you, [my] little children, because your sins are forgiven you for his name’s sake.

1 John 2:13 I write unto you, fathers, because ye know him which is from the beginning. I write unto you, young men, because ye have overcome the evil one. I have written unto you, little children, because ye know the Father.

1 John 2:14 I have written unto you, fathers, because ye know him which is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the evil one.

1 John 2:15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

1 John 2:16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the vainglory of life, is not of the Father, but is of the world.

1 John 2:17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

1 John 2:18 Little children, it is the last hour: and as ye heard that antichrist cometh, even now have there arisen many antichrists; whereby we know that it is the last hour.

1 John 2:19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us: but [they went out], that they might be made manifest how that they all are not of us.

1 John 2:20 And ye have an anointing from the Holy One, and ye know all things.

1 John 2:21 I have not written unto you because ye know not the truth, but because ye know it, and because no lie is of the truth.

1 John 2:22 Who is the liar but he that denieth that Jesus is the Christ? This is the antichrist, [even] he that denieth the Father and the Son.

1 John 2:23 Whosoever denieth the Son, the same hath not the Father: he that confesseth the Son hath the Father also.

1 John 2:24 As for you, let that abide in you which ye heard from the beginning. If that which ye heard from the beginning abide in you, ye also shall abide in the Son, and in the Father.

1 John 2:25 And this is the promise which he promised us, [even] the life eternal.

1 John 2:26 These things have I written unto you concerning them that would lead you astray.

1 John 2:27 And as for you, the anointing which ye received of him abideth in you, and ye need not that any one teach you; but as his anointing teacheth you concerning all things, and is true, and is no lie, and even as it taught you, ye abide in him.

1 John 2:28 And now, [my] little children, abide in him; that, if he shall be manifested, we may have boldness, and not be ashamed before him at his coming.

1 John 2:29 If ye know that he is righteous, ye know that every one also that doeth righteousness is begotten of him.

1 John 3:1 Behold what manner of love the Father hath bestowed upon us, that we should be called children of God: and [such] we are. For this cause the world knoweth us not, because it knew him not.

1 John 3:2 Beloved, now are we children of God, and it is not yet made manifest what we shall be. We know that, if he shall be manifested, we shall be like him; for we shall see him even as he is.

1 John 3:3 And every one that hath this hope [set] on him purifieth himself, even as he is pure.

1 John 3:4 Every one that doeth sin doeth also lawlessness: and sin is lawlessness.

1 John 3:5 And ye know that he was manifested to take away sins; and in him is no sin.

1 John 3:6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither knoweth him.

1 John 3:7 [My] little children, let no man lead you astray: he that doeth righteousness is righteous, even as he is righteous:

1 John 3:8 he that doeth sin is of the devil; for the devil sinneth from the beginning. To this end was the Son of God manifested, that he might destroy the works of the devil.

1 John 3:9 Whosoever is begotten of God doeth no sin, because his seed abideth in him: and he cannot sin, because he is begotten of God.

1 John 3:10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

1 John 3:11 For this is the message which ye heard from the beginning, that we should love one another:

1 John 3:12 not as Cain was of the evil one, and slew his brother. And wherefore slew he him? Because his works were evil, and his brother’s righteous.

1 John 3:13 Marvel not, brethren, if the world hateth you.

1 John 3:14 We know that we have passed out of death into life, because we love the brethren. He that loveth not abideth in death.

1 John 3:15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

1 John 3:16 Hereby know we love, because he laid down his life for us: and we ought to lay down our lives for the brethren.

1 John 3:17 But whoso hath the world’s goods, and beholdeth his brother in need, and shutteth up his compassion from him, how doth the love of God abide in him?

1 John 3:18 [My] little children, let us not love in word, neither with the tongue; but in deed and truth.

1 John 3:19 Hereby shall we know that we are of the truth, and shall assure our heart before him,

1 John 3:20 whereinsoever our heart condemn us; because God is greater than our heart, and knoweth all things.

1 John 3:21 Beloved, if our heart condemn us not, we have boldness toward God;

1 John 3:22 and whatsoever we ask, we receive of him, because we keep his commandments, and do the things that are pleasing in his sight.

1 John 3:23 And this is his commandment, that we should believe in the name of his Son Jesus Christ, and love one another, even as he gave us commandment.

1 John 3:24 And he that keepeth his commandments abideth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he gave us.

1 John 4:1 Beloved, believe not every spirit, but prove the spirits, whether they are of God: because many false prophets are gone out into the world.

1 John 4:2 Hereby know ye the Spirit of God: every spirit which confesseth that Jesus Christ is come in the flesh is of God:

1 John 4:3 and every spirit which confesseth not Jesus is not of God: and this is the [spirit] of the antichrist, whereof ye have heard that it cometh; and now it is in the world already.

1 John 4:4 Ye are of God, [my] little children, and have overcome them: because greater is he that is in you than he that is in the world.

1 John 4:5 They are of the world: therefore speak they [as] of the world, and the world heareth them.

1 John 4:6 We are of God: he that knoweth God heareth us; he who is not of God heareth us not. By this we know the spirit of truth, and the spirit of error.

1 John 4:7 Beloved, let us love one another: for love is of God; and every one that loveth is begotten of God, and knoweth God.

1 John 4:8 He that loveth not knoweth not God; for God is love.

1 John 4:9 Herein was the love of God manifested in us, that God hath sent his only begotten Son into the world, that we might live through him.

1 John 4:10 Herein is love, not that we loved God, but that he loved us, and sent his Son [to be] the propitiation for our sins.

1 John 4:11 Beloved, if God so loved us, we also ought to love one another.

1 John 4:12 No man hath beheld God at any time: if we love one another, God abideth in us, and his love is perfected in us:

1 John 4:13 hereby know we that we abide in him, and he in us, because he hath given us of his Spirit.

1 John 4:14 And we have beheld and bear witness that the Father hath sent the Son [to be] the Saviour of the world.

1 John 4:15 Whosoever shall confess that Jesus is the Son of God, God abideth in him, and he in God.

1 John 4:16 And we know and have believed the love which God hath in us. God is love; and he that abideth in love abideth in God, and God abideth in him.

1 John 4:17 Herein is love made perfect with us, that we may have boldness in the day of judgment; because as he is, even so are we in this world.

1 John 4:18 There is no fear in love: but perfect love casteth out fear, because fear hath punishment; and he that feareth is not made perfect in love.

1 John 4:19 We love, because he first loved us.

1 John 4:20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, cannot love God whom he hath not seen.

1 John 4:21 And this commandment have we from him, that he who loveth God love his brother also.

1 John 5:1 Whosoever believeth that Jesus is the Christ is begotten of God: and whosoever loveth him that begat loveth him also that is begotten of him.

1 John 5:2 Hereby we know that we love the children of God, when we love God, and do his commandments.

1 John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

1 John 5:4 For whatsoever is begotten of God overcometh the world: and this is the victory that hath overcome the world, [even] our faith.

1 John 5:5 And who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

1 John 5:6 This is he that came by water and blood, [even] Jesus Christ; not with the water only, but with the water and with the blood.

1 John 5:7 And it is the Spirit that beareth witness, because the Spirit is the truth.

1 John 5:8 For there are three who bear witness, the Spirit, and the water, and the blood: and the three agree in one.

1 John 5:9 If we receive the witness of men, the witness of God is greater: for the witness of God is this, that he hath borne witness concerning his Son.

1 John 5:10 He that believeth on the Son of God hath the witness in him: he that believeth not God hath made him a liar; because he hath not believed in the witness that God hath borne concerning his Son.

1 John 5:11 And the witness is this, that God gave unto us eternal life, and this life is in his Son.

1 John 5:12 He that hath the Son hath the life; he that hath not the Son of God hath not the life.

1 John 5:13 These things have I written unto you, that ye may know that ye have eternal life, [even] unto you that believe on the name of the Son of God.

1 John 5:14 And this is the boldness which we have toward him, that, if we ask anything according to his will, he heareth us:

1 John 5:15 and if we know that he heareth us whatsoever we ask, we know that we have the petitions which we have asked of him.

1 John 5:16 If any man see his brother sinning a sin not unto death, he shall ask, and [God] will give him life for them that sin not unto death. There is a sin unto death: not concerning this do I say that he should make request.

1 John 5:17 All unrighteousness is sin: and there is a sin not unto death.

1 John 5:18 We know that whosoever is begotten of God sinneth not; but he that was begotten of God keepeth him, and the evil one toucheth him not.

1 John 5:19 We know that we are of God, and the whole world lieth in the evil one.

1 John 5:20 And we know that the Son of God is come, and hath given us an understanding, that we know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

1 John 5:21 [My] little children, guard yourselves from idols.

2 John

1:1 The elder unto the elect lady and her children, whom I love in truth; and not I only, but also all they that know the truth;

2 John 1:2 for the truth's sake which abideth in us, and it shall be with us for ever:

2 John 1:3 Grace, mercy, peace shall be with us, from God the Father, and from Jesus Christ, the Son of the Father, in truth and love.

2 John 1:4 I rejoice greatly that I have found [certain] of thy children walking in truth, even as we received commandment from the Father.

2 John 1:5 And now I beseech thee, lady, not as though I wrote to thee a new commandment, but that which we had from the beginning, that we love one another.

2 John 1:6 And this is love, that we should walk after his commandments. This is the commandment, even as ye heard from the beginning, that ye should walk in it.

2 John 1:7 For many deceivers are gone forth into the world, [even] they that confess not that Jesus Christ cometh in the flesh. This is the deceiver and the antichrist.

2 John 1:8 Look to yourselves, that ye lose not the things which we have wrought, but that ye receive a full reward.

2 John 1:9 Whosoever goeth onward and abideth not in the teaching of Christ, hath not God: he that abideth in the teaching, the same hath both the Father and the Son.

2 John 1:10 If any one cometh unto you, and bringeth not this teaching, receive him not into [your] house, and give him no greeting:

2 John 1:11 for he that giveth him greeting partaketh in his evil works.

2 John 1:12 Having many things to write unto you, I would not [write them] with paper and ink: but I hope to come unto you, and to speak face to face, that your joy may be fulfilled.

2 John 1:13 The children of thine elect sister salute thee.

3 John

1:1 The elder unto Gaius the beloved, whom I love in truth.

3 John 1:2 Beloved, I pray that in all things thou mayest prosper and be in health, even as thy soul prospereth.

3 John 1:3 For I rejoiced greatly, when brethren came and bare witness unto thy truth, even as thou walkest in truth.

3 John 1:4 Greater joy have I none than this, to hear of my children walking in the truth.

3 John 1:5 Beloved, thou doest a faithful work in whatsoever thou doest toward them that are brethren and strangers withal;

3 John 1:6 who bare witness to thy love before the church: whom thou wilt do well to set forward on their journey worthily of God:

3 John 1:7 because that for the sake of the Name they went forth, taking nothing of the Gentiles.

3 John 1:8 We therefore ought to welcome such, that we may be fellow-workers with the truth.

3 John 1:9 I wrote somewhat unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.

3 John 1:10 Therefore, if I come, I will bring to remembrance his works which he doeth, prating against us with wicked words: and not content therewith, neither doth he himself receive the brethren, and them that would he forbiddeth, and casteth [them] out of the church.

3 John 1:11 Beloved, imitate not that which is evil, but that which is good. He that doeth good is of God: he that doeth evil hath not seen God.

3 John 1:12 Demetrius hath the witness of all [men], and of the truth itself: yea, we also bear witness; and thou knowest that our witness is true.

3 John 1:13 I had many things to write unto thee, but I am unwilling to write [them] to thee with ink and pen:

3 John 1:14 but I hope shortly to see thee, and we shall speak face to face. Peace [be] unto thee. The friends salute thee. Salute the friends by name.

Juda

1:1 Judas, a servant of Jesus Christ, and brother of James, to them that are called, beloved in God the Father, and kept for Jesus Christ:

Juda 1:2 Mercy unto you and peace and love be multiplied.

Juda 1:3 Beloved, while I was giving all diligence to write unto you of our common salvation, I was constrained to write unto you exhorting you to contend earnestly for the faith which was once for all delivered unto the saints.

Juda 1:4 For there are certain men crept in privily, [even] they who were of old set forth unto this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying our only Master and Lord, Jesus Christ.

Juda 1:5 Now I desire to put you in remembrance, though ye know all things once for all, how that the Lord, having saved a people out of the land of Egypt, afterward destroyed them that believed not.

Juda 1:6 And angels which kept not their own principality, but left their proper habitation, he hath kept in everlasting bonds under darkness unto the judgment of the great day.

Juda 1:7 Even as Sodom and Gomorrah, and the cities about them, having in like manner with these given themselves over to fornication, and gone after strange flesh, are set forth as an example, suffering the punishment of eternal fire.

Juda 1:8 Yet in like manner these also in their dreamings defile the flesh, and set at nought dominion, and rail at dignities.

Juda 1:9 But Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing judgment, but said, The Lord rebuke thee.

Juda 1:10 But these rail at whatsoever things they know not: and what they understand naturally, like the creatures without reason, in these things are they destroyed.

Juda 1:11 Woe unto them! for they went in the way of Cain, and ran riotously in the error of Balaam for hire, and perished in the gainsaying of Korah.

Juda 1:12 These are they who are hidden rocks in your love-feasts when they feast with you, shepherds that without fear feed themselves; clouds without water, carried along by winds; autumn trees without fruit, twice dead, plucked up by the roots;

Juda 1:13 Wild waves of the sea, foaming out their own shame; wandering stars, for whom the blackness of darkness hath been reserved for ever.

Juda 1:14 And to these also Enoch, the seventh from Adam, prophesied, saying, Behold, the Lord came with ten thousands of his holy ones,

Juda 1:15 to execute judgment upon all, and to convict all the ungodly of all their works of ungodliness which they have ungodly wrought, and of all the hard things which ungodly sinners have spoken against him.

Juda 1:16 These are murmurers, complainers, walking after their lusts (and their mouth speaketh great swelling [words]), shewing respect of persons for the sake of advantage.

Juda 1:17 But ye, beloved, remember ye the words which have been spoken before by the apostles of our Lord Jesus Christ;

Juda 1:18 how that they said to you, In the last time there shall be mockers, walking after their own ungodly lusts.

Juda 1:19 These are they who make separations, sensual, having not the Spirit.

Juda 1:20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Spirit,

Juda 1:21 keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

Juda 1:22 And on some have mercy, who are in doubt;

Juda 1:23 and some save, snatching them out of the fire; and on some have mercy with fear; hating even the garment spotted by the flesh.

Juda 1:24 Now unto him that is able to guard you from stumbling, and to set you before the presence of his glory without blemish in exceeding joy,

Juda 1:25 to the only God our Saviour, through Jesus Christ our Lord, [be] glory, majesty, dominion and power, before all time, and now, and for evermore. Amen.

Revelation

1:1 The Revelation of Jesus Christ, which God gave him to shew unto his servants, [even] the things which must shortly come to pass: and he sent and signified [it] by his angel unto his servant John;

Revelation 1:2 who bare witness of the word of God, and of the testimony of Jesus Christ, [even] of all things that he saw.

Revelation 1:3 Blessed is he that readeth, and they that hear the words of the prophecy, and keep the things which are written therein: for the time is at hand.

Revelation 1:4 John to the seven churches which are in Asia: Grace to you and peace, from him which is and which was and which is to come; and from the seven Spirits which are before his throne;

Revelation 1:5 and from Jesus Christ, [who is] the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. Unto him that loveth us, and loosed us from our sins by his blood;

Revelation 1:6 and he made us [to be] a kingdom, [to be] priests unto his God and Father; to him [be] the glory and the dominion for ever and ever. Amen.

Revelation 1:7 Behold, he cometh with the clouds; and every eye shall see him, and they which pierced him; and all the tribes of the earth shall mourn over him. Even so, Amen.

Revelation 1:8 I am the Alpha and the Omega, saith the Lord God, which is and which was and which is to come, the Almighty.

Revelation 1:9 I John, your brother and partaker with you in the tribulation and kingdom and patience [which are] in Jesus, was in the isle that is called Patmos, for the word of God and the testimony of Jesus.

Revelation 1:10 I was in the Spirit on the Lord's day, and I heard behind me a great voice, as of a trumpet

Revelation 1:11 saying, What thou seest, write in a book, and send [it] to the seven churches; unto Ephesus, and unto Smyrna, and unto Pergamum, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Revelation 1:12 And I turned to see the voice which spake with me. And having turned I saw seven golden candlesticks;

Revelation 1:13 and in the midst of the candlesticks one like unto a son of man, clothed with a garment down to the foot, and girt about at the breasts with a golden girdle.

Revelation 1:14 And his head and his hair were white as white wool, [white] as snow; and his eyes were as a flame of fire;

Revelation 1:15 and his feet like unto burnished brass, as if it had been refined in a furnace; and his voice as the voice of many waters.

Revelation 1:16 And he had in his right hand seven stars: and out of his mouth proceeded a sharp two-edged sword: and his countenance was as the sun shineth in his strength.

Revelation 1:17 And when I saw him, I fell at his feet as one dead. And he laid his right hand upon me, saying, Fear not; I am the first and the last,

Revelation 1:18 and the Living one; and I was dead, and behold, I am alive for evermore, and I have the keys of death and of Hades.

Revelation 1:19 Write therefore the things which thou sawest, and the things which are, and the things which shall come to pass hereafter;

Revelation 1:20 the mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks are seven churches.

Revelation 2:1 To the angel of the church in Ephesus write; These things saith he that holdeth the seven stars in his right hand, he that walketh in the midst of the seven golden candlesticks:

Revelation 2:2 I know thy works, and thy toil and patience, and that thou canst not bear evil men, and didst try them which call themselves apostles, and they are not, and didst find them false;

Revelation 2:3 and thou hast patience and didst bear for my name's sake, and hast not grown weary.

Revelation 2:4 But I have [this] against thee, that thou didst leave thy first love.

Revelation 2:5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I come to thee, and will move thy candlestick out of its place, except thou repent.

Revelation 2:6 But this thou hast, that thou hatest the works of the Nicolaitans, which I also hate.

Revelation 2:7 He that hath an ear, let him hear what the Spirit saith to the churches. To him that overcometh, to him will I give to eat of the tree of life, which is in the Paradise of God.

Revelation 2:8 And to the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and lived [again]:

Revelation 2:9 I know thy tribulation, and thy poverty (but thou art rich), and the blasphemy of them which say they are Jews, and they are not, but are a synagogue of Satan.

Revelation 2:10 Fear not the things which thou art about to suffer: behold, the devil is about to cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days. Be thou faithful unto death, and I will give thee the crown of life.

Revelation 2:11 He that hath an ear, let him hear what the Spirit saith to the churches. He that overcometh shall not be hurt of the second death.

Revelation 2:12 And to the angel of the church in Pergamum write; These things saith he that hath the sharp two-edged sword:

Revelation 2:13 I know where thou dwellest, [even] where Satan's throne is: and thou holdest fast my name, and didst not deny my faith, even in the days of Antipas my witness, my faithful one, who was killed among you, where Satan dwelleth.

Revelation 2:14 But I have a few things against thee, because thou hast there some that hold the teaching of Balaam, who taught Balak to cast a stumblingblock before the children of Israel, to eat things sacrificed to idols, and to commit fornication.

Revelation 2:15 So hast thou also some that hold the teaching of the Nicolaitans in like manner.

Revelation 2:16 Repent therefore; or else I come to thee quickly, and I will make war against them with the sword of my mouth.

Revelation 2:17 He that hath an ear, let him hear what the Spirit saith to the churches. To him that overcometh, to him will I give of the hidden manna, and I will give him a white stone, and upon the stone a new name written, which no one knoweth but he that receiveth it.

Revelation 2:18 And to the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like a flame of fire, and his feet are like unto burnished brass:

Revelation 2:19 I know thy works, and thy love and faith and ministry and patience, and that thy last works are more than the first.

Revelation 2:20 But I have [this] against thee, that thou sufferest the woman Jezebel, which calleth herself a prophetess; and she teacheth and seduceth my servants to commit fornication, and to eat things sacrificed to idols.

Revelation 2:21 And I gave her time that she should repent; and she willeth not to repent of her fornication.

Revelation 2:22 Behold, I do cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of her works.

Revelation 2:23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto each one of you according to your works.

Revelation 2:24 But to you I say, to the rest that are in Thyatira, as many as have not this teaching, which know not the deep things of Satan, as they say; I cast upon you none other burden.

Revelation 2:25 Howbeit that which ye have, hold fast till I come.

Revelation 2:26 And he that overcometh, and he that keepeth my works unto the end, to him will I give authority over the nations:

Revelation 2:27 and he shall rule them with a rod of iron, as the vessels of the potter are broken to shivers; as I also have received of my Father:

Revelation 2:28 and I will give him the morning star.

Revelation 2:29 He that hath an ear, let him hear what the Spirit saith to the churches.

Revelation 3:1 And to the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars: I know thy works, that thou hast a name that thou livest, and thou art dead.

Revelation 3:2 Be thou watchful, and stablish the things that remain, which were ready to die: for I have found no works of thine fulfilled before my God.

Revelation 3:3 Remember therefore how thou hast received and didst hear; and keep [it], and repent. If therefore thou shalt not watch, I will come as a thief, and thou shalt not know what hour I will come upon thee.

Revelation 3:4 But thou hast a few names in Sardis which did not defile their garments: and they shall walk with me in white; for they are worthy.

Revelation 3:5 He that overcometh shall thus be arrayed in white garments; and I will in no wise blot his name out of the book of life, and I will confess his name before my Father, and before his angels.

Revelation 3:6 He that hath an ear, let him hear what the Spirit saith to the churches.

Revelation 3:7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and none shall shut, and that shutteth, and none openeth:

Revelation 3:8 I know thy works (behold, I have set before thee a door opened, which none can shut), that thou hast a little power, and didst keep my word, and didst not deny my name.

Revelation 3:9 Behold, I give of the synagogue of Satan, of them which say they are Jews, and they are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Revelation 3:10 Because thou didst keep the word of my patience, I also will keep thee from the hour of trial, that [hour] which is to come upon the whole world, to try them that dwell upon the earth.

Revelation 3:11 I come quickly: hold fast that which thou hast, that no one take thy crown.

Revelation 3:12 He that overcometh, I will make him a pillar in the temple of my God, and he shall go out thence no more: and I will write upon him the name of my God, and the name of the city of my God, the new Jerusalem, which cometh down out of heaven from my God, and mine own new name.

Revelation 3:13 He that hath an ear, let him hear what the Spirit saith to the churches.

Revelation 3:14 And to the angel of the church in Laodicea write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God:

Revelation 3:15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

Revelation 3:16 So because thou art lukewarm, and neither hot nor cold, I will spew thee out of my mouth.

Revelation 3:17 Because thou sayest, I am rich, and have gotten riches, and have need of nothing; and knowest not that thou art the wretched one and miserable and poor and blind and naked:

Revelation 3:18 I counsel thee to buy of me gold refined by fire, that thou mayest become rich; and white garments, that thou mayest clothe thyself, and [that] the shame of thy nakedness be not made manifest; and eyesalve to anoint thine eyes, that thou mayest see.

Revelation 3:19 As many as I love, I reprove and chasten: be zealous therefore, and repent.

Revelation 3:20 Behold, I stand at the door and knock: if any man hear my voice and open the door, I will come in to him, and will sup with him, and he with me.

Revelation 3:21 He that overcometh, I will give to him to sit down with me in my throne, as I also overcame, and sat down with my Father in his throne.

Revelation 3:22 He that hath an ear, let him hear what the Spirit saith to the churches.

Revelation 4:1 After these things I saw, and behold, a door opened in heaven, and the first voice which I heard, [a voice] as of a trumpet speaking with me, one saying, Come up hither, and I will shew thee the things which must come to pass hereafter.

Revelation 4:2 Straightway I was in the Spirit: and behold, there was a throne set in heaven, and one sitting upon the throne;

Revelation 4:3 and he that sat [was] to look upon like a jasper stone and a sardius: and [there was] a rainbow round about the throne, like an emerald to look upon.

Revelation 4:4 And round about the throne [were] four and twenty thrones: and upon the thrones [I saw] four and twenty elders sitting, arrayed in white garments; and on their heads crowns of gold.

Revelation 4:5 And out of the throne proceed lightnings and voices and thunders. And [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God;

Revelation 4:6 and before the throne, as it were a glassy sea like unto crystal; and in the midst of the throne, and round about the throne, four living creatures full of eyes before and behind.

Revelation 4:7 And the first creature [was] like a lion, and the second creature like a calf, and the third creature had a face as of a man, and the fourth creature [was] like a flying eagle.

Revelation 4:8 And the four living creatures, having each one of them six wings, are full of eyes round about and within: and they have no rest day and night, saying, Holy, holy, holy, [is] the Lord God, the Almighty, which was and which is and which is to come.

Revelation 4:9 And when the living creatures shall give glory and honour and thanks to him that sitteth on the throne, to him that liveth for ever and ever,

Revelation 4:10 the four and twenty elders shall fall down before him that sitteth on the throne, and shall worship him that liveth for ever and ever, and shall cast their crowns before the throne, saying,

Revelation 4:11 Worthy art thou, our Lord and our God, to receive the glory and the honour and the power: for thou didst create all things, and because of thy will they were, and were created.

Revelation 5:1 And I saw in the right hand of him that sat on the throne a book written within and on the back, close sealed with seven seals.

Revelation 5:2 And I saw a strong angel proclaiming with a great voice, Who is worthy to open the book, and to loose the seals thereof?

Revelation 5:3 And no one in the heaven, or on the earth, or under the earth, was able to open the book, or to look thereon.

Revelation 5:4 And I wept much, because no one was found worthy to open the book, or to look thereon:

Revelation 5:5 and one of the elders saith unto me, Weep not: behold, the Lion that is of the tribe of Judah, the Root of David, hath overcome, to open the book and the seven seals thereof.

Revelation 5:6 And I saw in the midst of the throne and of the four living creatures, and in the midst of the elders, a Lamb standing, as though it had been slain, having seven horns, and seven eyes, which are the seven Spirits of God, sent forth into all the earth.

Revelation 5:7 And he came, and he taketh [it] out of the right hand of him that sat on the throne.

Revelation 5:8 And when he had taken the book, the four living creatures and the four and twenty elders fell down before the Lamb, having each one a harp, and golden bowls full of incense, which are the prayers of the saints.

Revelation 5:9 And they sing a new song, saying, Worthy art thou to take the book, and to open the seals thereof: for thou wast slain, and didst purchase unto God with thy blood [men] of every tribe, and tongue, and people, and nation, Revelation 5:10 and madest them [to be] unto our God a kingdom and priests; and they reign upon the earth.

Revelation 5:11 And I saw, and I heard a voice of many angels round about the throne and the living creatures and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands;

Revelation 5:12 saying with a great voice, Worthy is the Lamb that hath been slain to receive the power, and riches, and wisdom, and might, and honour, and glory, and blessing.

Revelation 5:13 And every created thing which is in the heaven, and on the earth, and under the earth, and on the sea, and all things that are in them, heard I saying, Unto him that sitteth on the throne, and unto the Lamb, [be] the blessing, and the honour, and the glory, and the dominion, for ever and ever.

Revelation 5:14 And the four living creatures said, Amen. And the elders fell down and worshipped.

Revelation 6:1 And I saw when the Lamb opened one of the seven seals, and I heard one of the four living creatures saying as with a voice of thunder, Come.

Revelation 6:2 And I saw, and behold, a white horse, and he that sat thereon had a bow; and there was given unto him a crown: and he came forth conquering, and to conquer.

Revelation 6:3 And when he opened the second seal, I heard the second living creature saying, Come.

Revelation 6:4 And another [horse] came forth, a red horse: and to him that sat thereon it was given to take peace from the earth, and that they should slay one another: and there was given unto him a great sword.

Revelation 6:5 And when he opened the third seal, I heard the third living creature saying, Come. And I saw, and behold, a black horse; and he that sat thereon had a balance in his hand.

Revelation 6:6 And I heard as it were a voice in the midst of the four living creatures saying, A measure of wheat for a penny and three measures of barley for a penny; and the oil and the wine hurt thou not.

Revelation 6:7 And when he opened the fourth seal, I heard the voice of the fourth living creature saying, Come.

Revelation 6:8 And I saw, and behold, a pale horse: and he that sat upon him, his name was Death; and Hades followed with him. And there was given unto them authority over the fourth part of the earth, to kill with sword, and with famine, and with death, and by the wild beasts of the earth.

Revelation 6:9 And when he opened the fifth seal, I saw underneath the altar the souls of them that had been slain for the word of God, and for the testimony which they held:

Revelation 6:10 and they cried with a great voice, saying, How long, O Master, the holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Revelation 6:11 And there was given them to each one a white robe; and it was said unto them, that they should rest yet for a little time, until their fellow-servants also and their brethren, which should be killed even as they were, should be fulfilled.

Revelation 6:12 And I saw when he opened the sixth seal, and there was a great earthquake; and the sun became black as sackcloth of hair, and the whole moon became as blood;

Revelation 6:13 and the stars of the heaven fell unto the earth, as a fig tree casteth her unripe figs, when she is shaken of a great wind.

Revelation 6:14 And the heaven was removed as a scroll when it is rolled up; and every mountain and island were moved out of their places.

Revelation 6:15 And the kings of the earth, and the princes, and the chief captains, and the rich, and the strong, and every bondman and freeman, hid themselves in the caves and in the rocks of the mountains;

Revelation 6:16 and they say to the mountains and to the rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

Revelation 6:17 for the great day of their wrath is come; and who is able to stand?

Revelation 7:1 After this I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that no wind should blow on the earth, or on the sea, or upon any tree.

Revelation 7:2 And I saw another angel ascend from the sunrising, having the seal of the living God: and he cried with a great voice to the four angels, to whom it was given to hurt the earth and the sea,

Revelation 7:3 saying, Hurt not the earth, neither the sea, nor the trees, till we shall have sealed the servants of our God on their foreheads.

Revelation 7:4 And I heard the number of them which were sealed, a hundred and forty and four thousand, sealed out of every tribe of the children of Israel.

Revelation 7:5 Of the tribe of Judah [were] sealed twelve thousand: Of the tribe of Reuben twelve thousand: Of the tribe of Gad twelve thousand:

Revelation 7:6 Of the tribe of Asher twelve thousand: Of the tribe of Naphtali twelve thousand: Of the tribe of Manasseh twelve thousand:

Revelation 7:7 Of the tribe of Simeon twelve thousand: Of the tribe of Levi twelve thousand: Of the tribe of Issachar twelve thousand:

Revelation 7:8 Of the tribe of Zebulun twelve thousand: Of the tribe of Joseph twelve thousand: Of the tribe of Benjamin [were] sealed twelve thousand.

Revelation 7:9 After these things I saw, and behold, a great multitude, which no man could number, out of every nation and of [all] tribes and peoples and tongues, standing before the throne and before the Lamb, arrayed in white robes, and palms in their hands;

Revelation 7:10 and they cry with a great voice, saying, Salvation unto our God which sitteth on the throne, and unto the Lamb.

Revelation 7:11 And all the angels were standing round about the throne, and [about] the elders and the four living creatures; and they fell before the throne on their faces, and worshipped God,

Revelation 7:12 saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] unto our God for ever and ever. Amen.

Revelation 7:13 And one of the elders answered, saying unto me, These which are arrayed in the white robes, who are they, and whence came they?

Revelation 7:14 And I say unto him, My lord, thou knowest. And he said to me, These are they which come out of the great tribulation, and they washed their robes, and made them white in the blood of the Lamb.

Revelation 7:15 Therefore are they before the throne of God; and they serve him day and night in his temple: and he that sitteth on the throne shall spread his tabernacle over them.

Revelation 7:16 They shall hunger no more, neither thirst any more; neither shall the sun strike upon them, nor any heat:

Revelation 7:17 for the Lamb which is in the midst of the throne shall be their shepherd, and shall guide them unto fountains of waters of life: and God shall wipe away every tear from their eyes.

Revelation 8:1 And when he opened the seventh seal, there followed a silence in heaven about the space of half an hour.

Revelation 8:2 And I saw the seven angels which stand before God; and there were given unto them seven trumpets.

Revelation 8:3 And another angel came and stood over the altar, having a golden censer; and there was given unto him much incense, that he should add it unto the prayers of all the saints upon the golden altar which was before the throne.

Revelation 8:4 And the smoke of the incense, with the prayers of the saints, went up before God out of the angel’s hand.

Revelation 8:5 And the angel taketh the censer; and he filled it with the fire of the altar, and cast it upon the earth: and there followed thunders, and voices, and lightnings, and an earthquake.

Revelation 8:6 And the seven angels which had the seven trumpets prepared themselves to sound.

Revelation 8:7 And the first sounded, and there followed hail and fire, mingled with blood, and they were cast upon the earth: and the third part of the earth was burnt up, and the third part of the trees was burnt up, and all green grass was burnt up.

Revelation 8:8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

Revelation 8:9 and there died the third part of the creatures which were in the sea, [even] they that had life; and the third part of the ships was destroyed.

Revelation 8:10 And the third angel sounded, and there fell from heaven a great star, burning as a torch, and it fell upon the third part of the rivers, and upon the fountains of the waters;

Revelation 8:11 and the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

Revelation 8:12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; that the third part of them should be darkened, and the day should not shine for the third part of it, and the night in like manner.

Revelation 8:13 And I saw, and I heard an eagle, flying in mid heaven, saying with a great voice, Woe, woe, woe, for them that dwell on the earth, by reason of the other voices of the trumpet of the three angels, who are yet to sound.

Revelation 9:1 And the fifth angel sounded, and I saw a star from heaven fallen unto the earth: and there was given to him the key of the pit of the abyss.

Revelation 9:2 And he opened the pit of the abyss; and there went up a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Revelation 9:3 And out of the smoke came forth locusts upon the earth; and power was given them, as the scorpions of the earth have power.

Revelation 9:4 And it was said unto them that they should not hurt the grass of the earth, neither any green thing, neither any tree, but only such men as have not the seal of God on their foreheads.

Revelation 9:5 And it was given them that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when it striketh a man.

Revelation 9:6 And in those days men shall seek death, and shall in no wise find it; and they shall desire to die, and death fleeth from them.

Revelation 9:7 And the shapes of the locusts were like unto horses prepared for war; and upon their heads as it were crowns like unto gold, and their faces were as men's faces.

Revelation 9:8 And they had hair as the hair of women, and their teeth were as [the teeth] of lions.

Revelation 9:9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots, of many horses rushing to war.

Revelation 9:10 And they have tails like unto scorpions, and stings; and in their tails is their power to hurt men five months.

Revelation 9:11 They have over them as king the angel of the abyss: his name in Hebrew is Abaddon, and in the Greek [tongue] he hath the name Apollyon.

Revelation 9:12 The first Woe is past: behold, there come yet two Woes hereafter.

Revelation 9:13 And the sixth angel sounded, and I heard a voice from the horns of the golden altar which is before God,

Revelation 9:14 one saying to the sixth angel, which had the trumpet, Loose the four angels which are bound at the great river Euphrates.

Revelation 9:15 And the four angels were loosed, which had been prepared for the hour and day and month and year, that they should kill the third part of men.

Revelation 9:16 And the number of the armies of the horsemen was twice ten thousand times ten thousand: I heard the number of them.

Revelation 9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates [as] of fire and of hyacinth and of brimstone: and the heads of the horses are as the heads of lions; and out of their mouths proceedeth fire and smoke and brimstone.

Revelation 9:18 By these three plagues was the third part of men killed, by the fire and the smoke and the brimstone, which proceeded out of their mouths.

Revelation 9:19 For the power of the horses is in their mouth, and in their tails: for their tails are like unto serpents, and have heads; and with them they do hurt.

Revelation 9:20 And the rest of mankind, which were not killed with these plagues, repented not of the works of their hands, that they should not worship devils, and the idols of gold, and of silver, and of brass, and of stone, and of wood; which can neither see, nor hear, nor walk:

Revelation 9:21 and they repented not of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

Revelation 10:1 And I saw another strong angel coming down out of heaven, arrayed with a cloud; and the rainbow was upon his head, and his face was as the sun, and his feet as pillars of fire;

Revelation 10:2 and he had in his hand a little book open: and he set his right foot upon the sea, and his left upon the earth;

Revelation 10:3 and he cried with a great voice, as a lion roareth: and when he cried, the seven thunders uttered their voices.

Revelation 10:4 And when the seven thunders uttered [their voices], I was about to write: and I heard a voice from heaven saying, Seal up the things which the seven thunders uttered, and write them not.

Revelation 10:5 And the angel which I saw standing upon the sea and upon the earth lifted up his right hand to heaven,

Revelation 10:6 and sware by him that liveth for ever and ever, who created the heaven and the things that are therein, and the earth and the things that are therein, and the sea and the things that are therein, that there shall be time no longer:

Revelation 10:7 but in the days of the voice of the seventh angel, when he is about to sound, then is finished the mystery of God, according to the good tidings which he declared to his servants the prophets.

Revelation 10:8 And the voice which I heard from heaven, [I heard it] again speaking with me, and saying, Go, take the book which is open in the hand of the angel that standeth upon the sea and upon the earth.

Revelation 10:9 And I went unto the angel, saying unto him that he should give me the little book. And he saith unto me, Take it, and eat it up; and it shall make thy belly bitter, but in thy mouth it shall be sweet as honey.

Revelation 10:10 And I took the little book out of the angel’s hand, and ate it up; and it was in my mouth sweet as honey: and when I had eaten it, my belly was made bitter.

Revelation 10:11 And they say unto me, Thou must prophesy again over many peoples and nations and tongues and kings.

Revelation 11:1 And there was given me a reed like unto a rod: and one said, Rise, and measure the temple of God, and the altar, and them that worship therein.

Revelation 11:2 And the court which is without the temple leave without, and measure it not; for it hath been given unto the nations: and the holy city shall they tread under foot forty and two months.

Revelation 11:3 And I will give unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

Revelation 11:4 These are the two olive trees and the two candlesticks, standing before the Lord of the earth.

Revelation 11:5 And if any man desireth to hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man shall desire to hurt them, in this manner must he be killed.

Revelation 11:6 These have the power to shut the heaven, that it rain not during the days of their prophecy: and they have power over the waters to turn them into blood, and to smite the earth with every plague, as often as they shall desire.

Revelation 11:7 And when they shall have finished their testimony, the beast that cometh up out of the abyss shall make war with them, and overcome them, and kill them.

Revelation 11:8 And their dead bodies [lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also their Lord was crucified.

Revelation 11:9 And from among the peoples and tribes and tongues and nations do [men] look upon their dead bodies three days and a half, and suffer not their dead bodies to be laid in a tomb.

Revelation 11:10 And they that dwell on the earth rejoice over them, and make merry; and they shall send gifts one to another; because these two prophets tormented them that dwell on the earth.

Revelation 11:11 And after the three days and a half the breath of life from God entered into them, and they stood upon their feet; and great fear fell upon them which beheld them.

Revelation 11:12 And they heard a great voice from heaven saying unto them, Come up hither. And they went up into heaven in the cloud; and their enemies beheld them.

Revelation 11:13 And in that hour there was a great earthquake, and the tenth part of the city fell; and there were killed in the earthquake seven thousand persons: and the rest were affrighted, and gave glory to the God of heaven.

Revelation 11:14 The second Woe is past: behold, the third Woe cometh quickly.

Revelation 11:15 And the seventh angel sounded; and there followed great voices in heaven, and they said, The kingdom of the world is become [the kingdom] of our Lord, and of his Christ: and he shall reign for ever and ever.

Revelation 11:16 And the four and twenty elders, which sit before God on their thrones, fell upon their faces and worshipped God, Revelation 11:17 saying, We give thee thanks, O Lord God, the Almighty, which art and which wast; because thou hast taken thy great power, and didst reign.

Revelation 11:18 And the nations were wroth, and thy wrath came, and the time of the dead to be judged, and [the time] to give their reward to thy servants the prophets, and to the saints, and to them that fear thy name, the small and the great; and to destroy them that destroy the earth.

Revelation 11:19 And there was opened the temple of God that is in heaven; and there was seen in his temple the ark of his covenant; and there followed lightnings, and voices, and thunders, and an earthquake, and great hail.

Revelation 12:1 And a great sign was seen in heaven; a woman arrayed with the sun, and the moon under her feet, and upon her head a crown of twelve stars;

Revelation 12:2 and she was with child: and she crieth out, travailing in birth, and in pain to be delivered.

Revelation 12:3 And there was seen another sign in heaven; and behold, a great red dragon, having seven heads and ten horns, and upon his heads seven diadems.

Revelation 12:4 And his tail draweth the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was about to be delivered, that when she was delivered he might devour her child.

Revelation 12:5 And she was delivered of a son, a man child, who is to rule all the nations with a rod of iron: and her child was caught up unto God, and unto his throne.

Revelation 12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that there they may nourish her a thousand two hundred and threescore days.

Revelation 12:7 And there was war in heaven: Michael and his angels [going forth] to war with the dragon; and the dragon warred and his angels;

Revelation 12:8 And they prevailed not, neither was their place found any more in heaven.

Revelation 12:9 And the great dragon was cast down, the old serpent, he that is called the Devil and Satan, the deceiver of the whole world; he was cast down to the earth, and his angels were cast down with him.

Revelation 12:10 And I heard a great voice in heaven, saying, Now is come the salvation, and the power, and the kingdom of our God, and the authority of his Christ: for the accuser of our brethren is cast down, which accuseth them before our God day and night.

Revelation 12:11 And they overcame him because of the blood of the Lamb, and because of the word of their testimony; and they loved not their life even unto death.

Revelation 12:12 Therefore rejoice, O heavens, and ye that dwell in them. Woe for the earth and for the sea: because the devil is gone down unto you, having great wrath, knowing that he hath but a short time.

Revelation 12:13 And when the dragon saw that he was cast down to the earth, he persecuted the woman which brought forth the man [child].

Revelation 12:14 And there were given to the woman the two wings of the great eagle, that she might fly into the wilderness unto her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

Revelation 12:15 And the serpent cast out of his mouth after the woman water as a river, that he might cause her to be carried away by the stream.

Revelation 12:16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the river which the dragon cast out of his mouth.

Revelation 12:17 And the dragon waxed wroth with the woman, and went away to make war with the rest of her seed, which keep the commandments of God, and hold the testimony of Jesus:

Revelation 13:1 and he stood upon the sand of the sea. And I saw a beast coming up out of the sea, having ten horns and seven heads, and on his horns ten diadems, and upon his heads names of blasphemy.

Revelation 13:2 And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his throne, and great authority.

Revelation 13:3 And [I saw] one of his heads as though it had been smitten unto death; and his death-stroke was healed: and the whole earth wondered after the beast;

Revelation 13:4 and they worshipped the dragon, because he gave his authority unto the beast; and they worshipped the beast, saying, Who is like unto the beast? and who is able to war with him?

Revelation 13:5 and there was given to him a mouth speaking great things and blasphemies; and there was given to him authority to continue forty and two months.

Revelation 13:6 And he opened his mouth for blasphemies against God, to blaspheme his name, and his tabernacle, [even] them that dwell in the heaven.

Revelation 13:7 And it was given unto him to make war with the saints, and to overcome them: and there was given to him authority over every tribe and people and tongue and nation.

Revelation 13:8 And all that dwell on the earth shall worship him, [every one] whose name hath not been written in the book of life of the Lamb that hath been slain from the foundation of the world.

Revelation 13:9 If any man hath an ear, let him hear.

Revelation 13:10 If any man [is] for captivity, into captivity he goeth: if any man shall kill with the sword, with the sword must he be killed. Here is the patience and the faith of the saints.

Revelation 13:11 And I saw another beast coming up out of the earth; and he had two horns like unto a lamb, and he spake as a dragon.

Revelation 13:12 And he exerciseth all the authority of the first beast in his sight. And he maketh the earth and them that dwell therein to worship the first beast, whose death-stroke was healed.

Revelation 13:13 And he doeth great signs, that he should even make fire to come down out of heaven upon the earth in the sight of men.

Revelation 13:14 And he deceiveth them that dwell on the earth by reason of the signs which it was given him to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, who hath the stroke of the sword, and lived.

Revelation 13:15 And it was given [unto him] to give breath to it, [even] to the image of the beast, that the image of the beast should both speak, and cause that as many as should not worship the image of the beast should be killed.

Revelation 13:16 And he causeth all, the small and the great, and the rich and the poor, and the free and the bond, that there be given them a mark on their right hand, or upon their forehead;

Revelation 13:17 and that no man should be able to buy or to sell, save he that hath the mark, [even] the name of the beast or the number of his name.

Revelation 13:18 Here is wisdom. He that hath understanding, let him count the number of the beast; for it is the number of a man: and his number is Six hundred and sixty and six.

Revelation 14:1 And I saw, and behold, the Lamb standing on the mount Zion, and with him a hundred and forty and four thousand, having his name, and the name of his Father, written on their foreheads.

Revelation 14:2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and the voice which I heard [was] as [the voice] of harpers harping with their harps:

Revelation 14:3 and they sing as it were a new song before the throne, and before the four living creatures and the elders: and no man could learn the song save the hundred and forty and four thousand, [even] they that had been purchased out of the earth.

Revelation 14:4 These are they which were not defiled with women; for they are virgins. These [are] they which follow the Lamb whithersoever he goeth. These were purchased from among men, [to be] the firstfruits unto God and unto the Lamb.

Revelation 14:5 And in their mouth was found no lie: they are without blemish.

Revelation 14:6 And I saw another angel flying in mid heaven, having an eternal gospel to proclaim unto them that dwell on the earth, and unto every nation and tribe and tongue and people;

Revelation 14:7 and he saith with a great voice, Fear God, and give him glory; for the hour of his judgment is come: and worship him that made the heaven and the earth and sea and fountains of waters.

Revelation 14:8 And another, a second angel, followed, saying, Fallen, fallen is Babylon the great, which hath made all the nations to drink of the wine of the wrath of her fornication.

Revelation 14:9 And another angel, a third, followed them, saying with a great voice, If any man worshippeth the beast and his image, and receiveth a mark on his forehead, or upon his hand,

Revelation 14:10 he also shall drink of the wine of the wrath of God, which is prepared unmixed in the cup of his anger; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

Revelation 14:11 and the smoke of their torment goeth up for ever and ever; and they have no rest day and night, they that worship the beast and his image, and whoso receiveth the mark of his name.

Revelation 14:12 Here is the patience of the saints, they that keep the commandments of God, and the faith of Jesus.

Revelation 14:13 And I heard a voice from heaven saying, Write, Blessed are the dead which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labours; for their works follow with them.

Revelation 14:14 And I saw, and behold, a white cloud; and on the cloud [I saw] one sitting like unto a son of man, having on his head a golden crown, and in his hand a sharp sickle.

Revelation 14:15 And another angel came out from the temple, crying with a great voice to him that sat on the cloud, Send forth thy sickle, and reap: for the hour to reap is come; for the harvest of the earth is over-ripe.

Revelation 14:16 And he that sat on the cloud cast his sickle upon the earth; and the earth was reaped.

Revelation 14:17 And another angel came out from the temple which is in heaven, he also having a sharp sickle.

Revelation 14:18 And another angel came out from the altar, he that hath power over fire; and he called with a great voice to him that had the sharp sickle, saying, Send forth thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

Revelation 14:19 And the angel cast his sickle into the earth, and gathered the vintage of the earth, and cast it into the winepress, the great [winepress], of the wrath of God.

Revelation 14:20 And the winepress was trodden without the city, and there came out blood from the winepress, even unto the bridles of the horses, as far as a thousand and six hundred furlongs.

Revelation 15:1 And I saw another sign in heaven, great and marvelous, seven angels having seven plagues, [which are] the last, for in them is finished the wrath of God.

Revelation 15:2 And I saw as it were a glassy sea mingled with fire; and them that come victorious from the beast, and from his image, and from the number of his name, standing by the glassy sea, having harps of God.

Revelation 15:3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvelous are thy works, O Lord God, the Almighty; righteous and true are thy ways, thou King of the ages.

Revelation 15:4 Who shall not fear, O Lord, and glorify thy name? for thou only art holy; for all the nations shall come and worship before thee; for thy righteous acts have been made manifest.

Revelation 15:5 And after these things I saw, and the temple of the tabernacle of the testimony in heaven was opened:

Revelation 15:6 and there came out from the temple the seven angels that had the seven plagues, arrayed with [precious] stone, pure [and] bright, and girt about their breasts with golden girdles.

Revelation 15:7 And one of the four living creatures gave unto the seven angels seven golden bowls full of the wrath of God, who liveth for ever and ever.

Revelation 15:8 And the temple was filled with smoke from the glory of God, and from his power; and none was able to enter into the temple, till the seven plagues of the seven angels should be finished.

Revelation 16:1 And I heard a great voice out of the temple, saying to the seven angels, Go ye, and pour out the seven bowls of the wrath of God into the earth.

Revelation 16:2 And the first went, and poured out his bowl into the earth; and it became a noisome and grievous sore upon the men which had the mark of the beast, and which worshipped his image.

Revelation 16:3 And the second poured out his bowl into the sea; and it became blood as of a dead man; and every living soul died, [even] the things that were in the sea.

Revelation 16:4 And the third poured out his bowl into the rivers and the fountains of the waters; and it became blood.

Revelation 16:5 And I heard the angel of the waters saying, Righteous art thou, which art and which wast, thou Holy One, because thou didst thus judge:

Revelation 16:6 for they poured out the blood of saints and prophets, and blood hast thou given them to drink: they are worthy.

Revelation 16:7 And I heard the altar saying, Yea, O Lord God, the Almighty, true and righteous are thy judgments.

Revelation 16:8 And the fourth poured out his bowl upon the sun; and it was given unto it to scorch men with fire.

Revelation 16:9 And men were scorched with great heat: and they blasphemed the name of the God which hath the power over these plagues; and they repented not to give him glory.

Revelation 16:10 And the fifth poured out his bowl upon the throne of the beast; and his kingdom was darkened; and they gnawed their tongues for pain,

Revelation 16:11 and they blasphemed the God of heaven because of their pains and their sores; and they repented not of their works.

Revelation 16:12 And the sixth poured out his bowl upon the great river, the [river] Euphrates; and the water thereof was dried up, that the way might be made ready for the kings that [come] from the sunrising.

Revelation 16:13 And I saw [coming] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits, as it were frogs:

Revelation 16:14 for they are spirits of devils, working signs; which go forth unto the kings of the whole world, to gather them together unto the war of the great day of God, the Almighty.

Revelation 16:15 (Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.)

Revelation 16:16 And they gathered them together into the place which is called in Hebrew Har-Magedon.

Revelation 16:17 And the seventh poured out his bowl upon the air; and there came forth a great voice out of the temple, from the throne, saying, It is done:

Revelation 16:18 and there were lightnings, and voices, and thunders; and there was a great earthquake, such as was not since there were men upon the earth, so great an earthquake, so mighty.

Revelation 16:19 And the great city was divided into three parts, and the cities of the nations fell: and Babylon the great was remembered in the sight of God, to give unto her the cup of the wine of the fierceness of his wrath.

Revelation 16:20 And every island fled away, and the mountains were not found.

Revelation 16:21 And great hail, [every stone] about the weight of a talent, cometh down out of heaven upon men: and men blasphemed God because of the plague of the hail; for the plague thereof is exceeding great.

Revelation 17:1 And there came one of the seven angels that had the seven bowls, and spake with me, saying, Come hither, I will shew thee the judgment of the great harlot that sitteth upon many waters;

Revelation 17:2 with whom the kings of the earth committed fornication, and they that dwell in the earth were made drunken with the wine of her fornication.

Revelation 17:3 And he carried me away in the Spirit into a wilderness: and I saw a woman sitting upon a scarlet-coloured beast, full of names of blasphemy, having seven heads and ten horns.

Revelation 17:4 And the woman was arrayed in purple and scarlet, and decked with gold and precious stone and pearls, having in her hand a golden cup full of abominations, even the unclean things of her fornication,

Revelation 17:5 and upon her forehead a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF THE HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.

Revelation 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus. And when I saw her, I wondered with a great wonder.

Revelation 17:7 And the angel said unto me, Wherefore didst thou wonder? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and the ten horns.

Revelation 17:8 The beast that thou sawest was, and is not; and is about to come up out of the abyss, and to go into perdition. And they that dwell on the earth shall wonder, [they] whose name hath not been written in the book of life from the foundation of the world, when they behold the beast, how that he was, and is not, and shall come.

Revelation 17:9 Here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth:

Revelation 17:10 and they are seven kings; the five are fallen, the one is, the other is not yet come; and when he cometh, he must continue a little while.

Revelation 17:11 And the beast that was, and is not, is himself also an eighth, and is of the seven; and he goeth into perdition.

Revelation 17:12 And the ten horns that thou sawest are ten kings, which have received no kingdom as yet; but they receive authority as kings, with the beast, for one hour.

Revelation 17:13 These have one mind, and they give their power and authority unto the beast.

Revelation 17:14 These shall war against the Lamb, and the Lamb shall overcome them, for he is Lord of lords, and King of kings; and they [also shall overcome] that are with him, called and chosen and faithful.

Revelation 17:15 And he saith unto me, The waters which thou sawest, where the harlot sitteth, are peoples, and multitudes, and nations, and tongues.

Revelation 17:16 And the ten horns which thou sawest, and the beast, these shall hate the harlot, and shall make her desolate and naked, and shall eat her flesh, and shall burn her utterly with fire.

Revelation 17:17 For God did put in their hearts to do his mind, and to come to one mind, and to give their kingdom unto the beast, until the words of God should be accomplished.

Revelation 17:18 And the woman whom thou sawest is the great city, which reigneth over the kings of the earth.

Revelation 18:1 After these things I saw another angel coming down out of heaven, having great authority; and the earth was lightened with his glory.

Revelation 18:2 And he cried with a mighty voice, saying, Fallen, fallen is Babylon the great, and is become a habitation of devils, and a hold of every unclean spirit, and a hold of every unclean and hateful bird.

Revelation 18:3 For by the wine of the wrath of her fornication all the nations are fallen; and the kings of the earth committed fornication with her, and the merchants of the earth waxed rich by the power of her wantonness.

Revelation 18:4 And I heard another voice from heaven, saying, Come forth, my people, out of her, that ye have no fellowship with her sins, and that ye receive not of her plagues:

Revelation 18:5 for her sins have reached even unto heaven, and God hath remembered her iniquities.

Revelation 18:6 Render unto her even as she rendered, and double [unto her] the double according to her works: in the cup which she mingled, mingle unto her double.

Revelation 18:7 How much soever she glorified herself, and waxed wanton, so much give her of torment and mourning: for she saith in her heart, I sit a queen, and am no widow, and shall in no wise see mourning.

Revelation 18:8 Therefore in one day shall her plagues come, death, and mourning, and famine; and she shall be utterly burned with fire; for strong is the Lord God which judged her.

Revelation 18:9 And the kings of the earth, who committed fornication and lived wantonly with her, shall weep and wail over her, when they look upon the smoke of her burning,

Revelation 18:10 standing afar off for the fear of her torment, saying, Woe, woe, the great city, Babylon, the strong city! for in one hour is thy judgment come.

Revelation 18:11 And the merchants of the earth weep and mourn over her, for no man buyeth their merchandise any more;

Revelation 18:12 merchandise of gold, and silver, and precious stone, and pearls, and fine linen, and purple, and silk, and scarlet; and all thyine wood, and every vessel of ivory, and every vessel made of most precious wood, and of brass, and iron, and marble;

Revelation 18:13 and cinnamon, and spice, and incense, and ointment, and frankincense, and wine, and oil, and fine flour, and wheat, and cattle, and sheep; and [merchandise] of horses and chariots and slaves; and souls of men.

Revelation 18:14 And the fruits which thy soul lusted after are gone from thee, and all things that were dainty and sumptuous are perished from thee, and [men] shall find them no more at all.

Revelation 18:15 The merchants of these things, who were made rich by her, shall stand afar off for the fear of her torment, weeping and mourning;

Revelation 18:16 saying, Woe, woe, the great city, she that was arrayed in fine linen and purple and scarlet, and decked with gold and precious stone and pearl!

Revelation 18:17 for in one hour so great riches is made desolate. And every shipmaster, and every one that saileth any whither, and mariners, and as many as gain their living by sea, stood afar off,

Revelation 18:18 and cried out as they looked upon the smoke of her burning, saying, What [city] is like the great city?

Revelation 18:19 And they cast dust on their heads, and cried, weeping and mourning, saying, Woe, woe, the great city, wherein were made rich all that had their ships in the sea by reason of her costliness! for in one hour is she made desolate.

Revelation 18:20 Rejoice over her, thou heaven, and ye saints, and ye apostles, and ye prophets; for God hath judged your judgment on her.

Revelation 18:21 And a strong angel took up a stone as it were a great millstone, and cast it into the sea, saying, Thus with a mighty fall shall Babylon, the great city, be cast down, and shall be found no more at all.

Revelation 18:22 And the voice of harpers and minstrels and flute-players and trumpeters shall be heard no more at all in thee; and no craftsman, of whatsoever craft, shall be found any more at all in thee; and the voice of a millstone shall be heard no more at all in thee;

Revelation 18:23 and the light of a lamp shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the princes of the earth; for with thy sorcery were all the nations deceived.

Revelation 18:24 And in her was found the blood of prophets and of saints, and of all that have been slain upon the earth.

Revelation 19:1 After these things I heard as it were a great voice of a great multitude in heaven, saying, Hallelujah; Salvation, and glory, and power, belong to our God:

Revelation 19:2 for true and righteous are his judgments; for he hath judged the great harlot, which did corrupt the earth with her fornication, and he hath avenged the blood of his servants at her hand.

Revelation 19:3 And a second time they say, Hallelujah. And her smoke goeth up for ever and ever.

Revelation 19:4 And the four and twenty elders and the four living creatures fell down and worshipped God that sitteth on the throne, saying, Amen; Hallelujah.

Revelation 19:5 And a voice came forth from the throne, saying, Give praise to our God, all ye his servants, ye that fear him, the small and the great.

Revelation 19:6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunders, saying, Hallelujah: for the Lord our God, the Almighty, reigneth.

Revelation 19:7 Let us rejoice and be exceeding glad, and let us give the glory unto him: for the marriage of the Lamb is come, and his wife hath made herself ready.

Revelation 19:8 And it was given unto her that she should array herself in fine linen, bright [and] pure: for the fine linen is the righteous acts of the saints.

Revelation 19:9 And he saith unto me, Write, Blessed are they which are bidden to the marriage supper of the Lamb. And he saith unto me, These are true words of God.

Revelation 19:10 And I fell down before his feet to worship him. And he saith unto me, See thou do it not: I am a fellow-servant with thee and with thy brethren that hold the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

Revelation 19:11 And I saw the heaven opened; and behold, a white horse, and he that sat thereon, called Faithful and True; and in righteousness he doth judge and make war.

Revelation 19:12 And his eyes [are] a flame of fire, and upon his head [are] many diadems; and he hath a name written, which no one knoweth but he himself.

Revelation 19:13 And he [is] arrayed in a garment sprinkled with blood: and his name is called The Word of God.

Revelation 19:14 And the armies which are in heaven followed him upon white horses, clothed in fine linen, white [and] pure.

Revelation 19:15 And out of his mouth proceedeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness of the wrath of Almighty God.

Revelation 19:16 And he hath on his garment and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Revelation 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in mid heaven, Come [and] be gathered together unto the great supper of God;

Revelation 19:18 that ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses and of them that sit thereon, and the flesh of all men, both free and bond, and small and great.

Revelation 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat upon the horse, and against his army.

Revelation 19:20 And the beast was taken, and with him the false prophet that wrought the signs in his sight, wherewith he deceived them that had received the mark of the beast, and them that worshipped his image: they twain were cast alive into the lake of fire that burneth with brimstone:

Revelation 19:21 and the rest were killed with the sword of him that sat upon the horse, [even the sword] which came forth out of his mouth: and all the birds were filled with their flesh.

Revelation 20:1 And I saw an angel coming down out of heaven, having the key of the abyss and a great chain in his hand.

Revelation 20:2 And he laid hold on the dragon, the old serpent, which is the Devil and Satan, and bound him for a thousand years,

Revelation 20:3 and cast him into the abyss, and shut [it], and sealed [it] over him, that he should deceive the nations no more, until the thousand years should be finished: after this he must be loosed for a little time.

Revelation 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that had been beheaded for the testimony of Jesus, and for the word of God, and such as worshipped not the beast, neither his image, and received not the mark upon their forehead and upon their hand; and they lived, and reigned with Christ a thousand years.

Revelation 20:5 The rest of the dead lived not until the thousand years should be finished. This is the first resurrection.

Revelation 20:6 Blessed and holy is he that hath part in the first resurrection: over these the second death hath no power; but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Revelation 20:7 And when the thousand years are finished, Satan shall be loosed out of his prison,

Revelation 20:8 and shall come forth to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to the war: the number of whom is as the sand of the sea.

Revelation 20:9 And they went up over the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down out of heaven, and devoured them.

Revelation 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where are also the beast and the false prophet; and they shall be tormented day and night for ever and ever.

Revelation 20:11 And I saw a great white throne, and him that sat upon it, from whose face the earth and the heaven fled away; and there was found no place for them.

Revelation 20:12 And I saw the dead, the great and the small, standing before the throne; and books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of the things which were written in the books, according to their works.

Revelation 20:13 And the sea gave up the dead which were in it; and death and Hades gave up the dead which were in them: and they were judged every man according to their works.

Revelation 20:14 And death and Hades were cast into the lake of fire. This is the second death, [even] the lake of fire.

Revelation 20:15 And if any was not found written in the book of life, he was cast into the lake of fire.

Revelation 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth are passed away; and the sea is no more.

Revelation 21:2 And I saw the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband.

Revelation 21:3 And I heard a great voice out of the throne saying, Behold, the tabernacle of God is with men, and he shall dwell with them, and they shall be his peoples, and God himself shall be with them, [and be] their God:

Revelation 21:4 and he shall wipe away every tear from their eyes; and death shall be no more; neither shall there be mourning, nor crying, nor pain, any more: the first things are passed away.

Revelation 21:5 And he that sitteth on the throne said, Behold, I make all things new. And he saith, Write: for these words are faithful and true.

Revelation 21:6 And he said unto me, They are come to pass. I am the Alpha and the Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

Revelation 21:7 He that overcometh shall inherit these things; and I will be his God, and he shall be my son.

Revelation 21:8 But for the fearful, and unbelieving, and abominable, and murderers, and fornicators, and sorcerers, and idolaters, and all liars, their part [shall be] in the lake that burneth with fire and brimstone; which is the second death.

Revelation 21:9 And there came one of the seven angels who had the seven bowls, who were laden with the seven last plagues; and he spake with me, saying, Come hither, I will shew thee the bride, the wife of the Lamb.

Revelation 21:10 And he carried me away in the Spirit to a mountain great and high, and shewed me the holy city Jerusalem, coming down out of heaven from God,

Revelation 21:11 having the glory of God: her light was like unto a stone most precious, as it were a jasper stone, clear as crystal:

Revelation 21:12 having a wall great and high; having twelve gates, and at the gates twelve angels; and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

Revelation 21:13 on the east were three gates; and on the north three gates; and on the south three gates; and on the west three gates.

Revelation 21:14 And the wall of the city had twelve foundations, and on them twelve names of the twelve apostles of the Lamb.

Revelation 21:15 And he that spake with me had for a measure a golden reed to measure the city, and the gates thereof, and the wall thereof.

Revelation 21:16 And the city lieth foursquare, and the length thereof is as great as the breadth: and he measured the city with the reed, twelve thousand furlongs: the length and the breadth and the height thereof are equal.

Revelation 21:17 And he measured the wall thereof, a hundred and forty and four cubits, [according to] the measure of a man, that is, of an angel.

Revelation 21:18 And the building of the wall thereof was jasper: and the city was pure gold, like unto pure glass.

Revelation 21:19 The foundations of the wall of the city were adorned with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald;

Revelation 21:20 the fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprase; the eleventh, jacinth; the twelfth, amethyst.

Revelation 21:21 And the twelve gates were twelve pearls; each one of the several gates was of one pearl: and the street of the city was pure gold, as it were transparent glass.

Revelation 21:22 And I saw no temple therein: for the Lord God the Almighty, and the Lamb, are the temple thereof.

Revelation 21:23 And the city hath no need of the sun, neither of the moon, to shine upon it: for the glory of God did lighten it, and the lamp thereof [is] the Lamb.

Revelation 21:24 And the nations shall walk amidst the light thereof: and the kings of the earth do bring their glory into it.

Revelation 21:25 And the gates thereof shall in no wise be shut by day (for there shall be no night there):

Revelation 21:26 and they shall bring the glory and the honour of the nations into it:

Revelation 21:27 and there shall in no wise enter into it anything unclean, or he that maketh an abomination and a lie: but only they which are written in the Lamb's book of life.

Revelation 22:1 And he shewed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb,

Revelation 22:2 in the midst of the street thereof. And on this side of the river and on that was the tree of life, bearing twelve [manner of] fruits, yielding its fruit every month: and the leaves of the tree were for the healing of the nations.

Revelation 22:3 And there shall be no curse any more: and the throne of God and of the Lamb shall be therein: and his servants shall do him service;

Revelation 22:4 and they shall see his face; and his name [shall be] on their foreheads.

Revelation 22:5 And there shall be night no more; and they need no light of lamp, neither light of sun; for the Lord God shall give them light: and they shall reign for ever and ever.

Revelation 22:6 And he said unto me, These words are faithful and true: and the Lord, the God of the spirits of the prophets, sent his angel to shew unto his servants the things which must shortly come to pass.

Revelation 22:7 And behold, I come quickly. Blessed is he that keepeth the words of the prophecy of this book.

Revelation 22:8 And I John am he that heard and saw these things. And when I heard and saw, I fell down to worship before the feet of the angel which shewed me these things.

Revelation 22:9 And he saith unto me, See thou do it not: I am a fellow-servant with thee and with thy brethren the prophets, and with them which keep the words of this book: worship God.

Revelation 22:10 And he saith unto me, Seal not up the words of the prophecy of this book; for the time is at hand.

Revelation 22:11 He that is unrighteous, let him do unrighteousness still: and he that is filthy, let him be made filthy still: and he that is righteous, let him do righteousness still: and he that is holy, let him be made holy still.

Revelation 22:12 Behold, I come quickly; and my reward is with me, to render to each man according as his work is.

Revelation 22:13 I am the Alpha and the Omega, the first and the last, the beginning and the end.

Revelation 22:14 Blessed are they that wash their robes, that they may have the right [to come] to the tree of life, and may enter in by the gates into the city.

Revelation 22:15 Without are the dogs, and the sorcerers, and the fornicators, and the murderers, and the idolaters, and every one that loveth and maketh a lie.

Revelation 22:16 I Jesus have sent mine angel to testify unto you these things for the churches. I am the root and the offspring of David, the bright, the morning star.

Revelation 22:17 And the Spirit and the bride say, Come. And he that heareth, let him say, Come. And he that is athirst, let him come: he that will, let him take the water of life freely.

Revelation 22:18 I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto them, God shall add unto him the plagues which are written in this book:

Revelation 22:19 and if any man shall take away from the words of the book of this prophecy, God shall take away his part from the tree of life, and out of the holy city, which are written in this book.

Revelation 22:20 He which testifieth these things saith, Yea: I come quickly. Amen: come, Lord Jesus.

Revelation 22:21 The grace of the Lord Jesus be with the saints. Amen.

Bible, 1890 Darby Translation.

Genesis

1:1 In the beginning God created the heavens and the earth.

Genesis 1:2 And the earth was waste and empty, and darkness was on the face of the deep, and the Spirit of God was hovering over the face of the waters.

Genesis 1:3 And God said, Let there be light. And there was light.

Genesis 1:4 And God saw the light that it was good; and God divided between the light and the darkness.

Genesis 1:5 And God called the light Day, and the darkness he called Night. And there was evening, and there was morning—the first day.

Genesis 1:6 And God said, Let there be an expanse in the midst of the waters, and let it be a division between waters and waters.

Genesis 1:7 And God made the expanse, and divided between the waters that are under the expanse and the waters that are above the expanse; and it was so.

Genesis 1:8 And God called the expanse Heavens. And there was evening, and there was morning—a second day.

Genesis 1:9 And God said, Let the waters under the heavens be gathered together to one place, and let the dry [land] appear. And it was so.

Genesis 1:10 And God called the dry [land] Earth, and the gathering together of the waters he called Seas. And God saw that it was good.

Genesis 1:11 And God said, Let the earth cause grass to spring up, herb producing seed, fruit-trees yielding fruit after their kind, the seed of which is in them, on the earth. And it was so.

Genesis 1:12 And the earth brought forth grass, herb producing seed after its kind, and trees yielding fruit, the seed of which is in them, after their kind. And God saw that it was good.

Genesis 1:13 And there was evening, and there was morning—a third day.

Genesis 1:14 And God said, Let there be lights in the expanse of the heavens, to divide between the day and the night; and let them be for signs, and for seasons, and for days and years;

Genesis 1:15 and let them be for lights in the expanse of the heavens, to give light on the earth. And it was so.

Genesis 1:16 And God made the two great lights, the great light to rule the day, and the small light to rule the night,—and the stars.

Genesis 1:17 And God set them in the expanse of the heavens, to give light on the earth,

Genesis 1:18 and to rule during the day and during the night, and to divide between the light and the darkness. And God saw that it was good.

Genesis 1:19 And there was evening, and there was morning—a fourth day.

Genesis 1:20 And God said, Let the waters swarm with swarms of living souls, and let fowl fly above the earth in the expanse of the heavens.

Genesis 1:21 And God created the great sea monsters, and every living soul that moves with which the waters swarm, after their kind, and every winged fowl after its kind. And God saw that it was good.

Genesis 1:22 And God blessed them, saying, Be fruitful and multiply, and fill the waters in the seas, and let fowl multiply on the earth.

Genesis 1:23 And there was evening, and there was morning—a fifth day.

Genesis 1:24 And God said, Let the earth bring forth living souls after their kind, cattle, and creeping thing, and beast of the earth, after their kind. And it was so.

Genesis 1:25 And God made the beast of the earth after its kind, and the cattle after their kind, and every creeping thing of the ground after its kind. And God saw that it was good.

Genesis 1:26 And God said, Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the heavens, and over the cattle, and over the whole earth, and over every creeping thing that creepeth on the earth.

Genesis 1:27 And God created Man in his image, in the image of God created he him; male and female created he them.

Genesis 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth, and subdue it; and have dominion over the fish of the sea, and over the fowl of the heavens, and over every animal that moveth on the earth.

Genesis 1:29 And God said, Behold, I have given you every herb producing seed that is on the whole earth, and every tree in which is the fruit of a tree producing seed: it shall be food for you;

Genesis 1:30 and to every animal of the earth, and to every fowl of the heavens, and to everything that creepeth on the earth, in which is a living soul, every green herb for food. And it was so.

Genesis 1:31 And God saw everything that he had made, and behold it was very good. And there was evening, and there was morning—the sixth day.

Genesis 2:1 And the heavens and the earth and all their host were finished.

Genesis 2:2 And God had finished on the seventh day his work which he had made; and he rested on the seventh day from all his work which he had made.

Genesis 2:3 And God blessed the seventh day, and hallowed it, because that on it he rested from all his work which God had created in making it.

Genesis 2:4 These are the histories of the heavens and the earth, when they were created, in the day that Jehovah Elohim made earth and heavens,

Genesis 2:5 and every shrub of the field before it was in the earth, and every herb of the field before it grew; for Jehovah Elohim had not caused it to rain on the earth, and there was no man to till the ground.

Genesis 2:6 But a mist went up from the earth, and moistened the whole surface of the ground.

Genesis 2:7 And Jehovah Elohim formed Man, dust of the ground, and breathed into his nostrils the breath of life; and Man became a living soul.

Genesis 2:8 And Jehovah Elohim planted a garden in Eden eastward, and there put Man whom he had formed.

Genesis 2:9 And out of the ground Jehovah Elohim made every tree grow that is pleasant to the sight, and good for food; and the tree of life, in the midst of the garden, and the tree of the knowledge of good and evil.

Genesis 2:10 And a river went out of Eden, to water the garden; and from thence it was parted, and became four main streams.

Genesis 2:11 The name of the one is Pison: that is it which surrounds the whole land of Havilah, where the gold is.

Genesis 2:12 And the gold of that land is good; bdellium and the onyx stone are there.

Genesis 2:13 And the name of the second river is Gihon: that is it which surrounds the whole land of Cush.

Genesis 2:14 And the name of the third river is Hiddekel: that is it which flows forward toward Asshur. And the fourth river, that is Euphrates.

Genesis 2:15 And Jehovah Elohim took Man, and put him into the garden of Eden, to till it and to guard it.

Genesis 2:16 And Jehovah Elohim commanded Man, saying, Of every tree of the garden thou shalt freely eat;

Genesis 2:17 but of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest of it thou shalt certainly die.

Genesis 2:18 And Jehovah Elohim said, It is not good that Man should be alone; I will make him a helpmate, his like.

Genesis 2:19 And out of the ground Jehovah Elohim had formed every animal of the field and all fowl of the heavens, and brought [them] to Man, to see what he would call them; and whatever Man called each living soul, that was its name.

Genesis 2:20 And Man gave names to all cattle, and to the fowl of the heavens, and to every beast of the field; but as for Adam, he found no helpmate, his like.

Genesis 2:21 And Jehovah Elohim caused a deep sleep to fall upon Man; and he slept. And he took one of his ribs and closed up flesh in its stead.

Genesis 2:22 And Jehovah Elohim built the rib that he had taken from Man into a woman; and brought her to Man.

Genesis 2:23 And Man said, This time it is bone of my bones and flesh of my flesh: this shall be called Woman, because this was taken out of a man.

Genesis 2:24 Therefore shall a man leave his father and his mother, and cleave to his wife; and they shall become one flesh.

Genesis 2:25 And they were both naked, Man and his wife, and were not ashamed.

Genesis 3:1 And the serpent was more crafty than any animal of the field which Jehovah Elohim had made. And it said to the woman, Is it even so, that God has said, Ye shall not eat of every tree of the garden?

Genesis 3:2 And the woman said to the serpent, We may eat of the fruit of the trees of the garden;

Genesis 3:3 but of the fruit of the tree that is in the midst of the garden, God has said, Ye shall not eat of it, and ye shall not touch it, lest ye die.

Genesis 3:4 And the serpent said to the woman, Ye will not certainly die;

Genesis 3:5 but God knows that in the day ye eat of it, your eyes will be opened, and ye will be as God, knowing good and evil.

Genesis 3:6 And the woman saw that the tree was good for food, and that it was a pleasure for the eyes, and the tree was to be desired to give intelligence; and she took of its fruit, and ate, and gave also to her husband with her, and he ate.

Genesis 3:7 And the eyes of them both were opened, and they knew that they were naked. And they sewed fig-leaves together, and made themselves aprons.

Genesis 3:8 And they heard the voice of Jehovah Elohim, walking in the garden in the cool of the day. And Man and his wife hid themselves from the presence of Jehovah Elohim, in the midst of the trees of the garden.

Genesis 3:9 And Jehovah Elohim called to Man, and said to him, Where art thou?

Genesis 3:10 And he said, I heard thy voice in the garden, and I feared, because I am naked; and I hid myself.

Genesis 3:11 And he said, Who told thee that thou art naked? Hast thou eaten of the tree of which I commanded thee not to eat?

Genesis 3:12 And Man said, The woman, whom thou hast given [to be] with me, she gave me of the tree, and I ate.

Genesis 3:13 And Jehovah Elohim said to the woman, What is this thou hast done? And the woman said, The serpent deceived me, and I ate.

Genesis 3:14 And Jehovah Elohim said to the serpent, Because thou hast done this, be thou cursed above all cattle, and above every beast of the field. On thy belly shalt thou go, and eat dust all the days of thy life.

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; he shall crush thy head, and thou shalt crush his heel.

Genesis 3:16 To the woman he said, I will greatly increase thy travail and thy pregnancy; with pain thou shalt bear children; and to thy husband shall be thy desire, and he shall rule over thee.

Genesis 3:17 And to Adam he said, Because thou hast hearkened to the voice of thy wife, and eaten of the tree of which I commanded thee saying, Thou shalt not eat of it: cursed be the ground on thy account; with toil shalt thou eat [of] it all the days of thy life;

Genesis 3:18 and thorns and thistles shall it yield thee; and thou shalt eat the herb of the field.

Genesis 3:19 In the sweat of thy face shalt thou eat bread, until thou return to the ground: for out of it wast thou taken. For dust thou art; and unto dust shalt thou return.

Genesis 3:20 And Man called his wife’s name Eve; because she is the mother of all living.

Genesis 3:21 And Jehovah Elohim made Adam and his wife coats of skin, and clothed them.

Genesis 3:22 And Jehovah Elohim said, Behold, Man is become as one of us, to know good and evil. And now, lest he stretch out his hand, and take also of the tree of life, and eat, and live for ever...!

Genesis 3:23 Therefore Jehovah Elohim sent him forth from the garden of Eden, to till the ground from which he was taken.

Genesis 3:24 And he drove out Man; and he set the Cherubim, and the flame of the flashing sword, toward the east of the garden of Eden, to guard the way to the tree of life.

Genesis 4:1 And Man knew Eve his wife; and she conceived, and bore Cain, and said, I have acquired a man with Jehovah.

Genesis 4:2 And she further bore his brother Abel. And Abel was a shepherd, but Cain was a husbandman.

Genesis 4:3 And in process of time it came to pass that Cain brought of the fruit of the ground an offering to Jehovah.

Genesis 4:4 And Abel, he also brought of the firstlings of his flock, and of their fat. And Jehovah looked upon Abel, and on his offering;

Genesis 4:5 and upon Cain, and on his offering, he did not look. And Cain was very angry, and his countenance fell.

Genesis 4:6 And Jehovah said to Cain, Why art thou angry, and why is thy countenance fallen?

Genesis 4:7 If thou doest well, will not [thy countenance] look up [with confidence]? and if thou doest not well, sin lieth at the door; and unto thee [shall be] his desire, and thou shalt rule over him.

Genesis 4:8 And Cain spoke to Abel his brother, and it came to pass when they were in the field, that Cain rose up against Abel his brother, and slew him.

Genesis 4:9 And Jehovah said to Cain, Where is Abel thy brother? And he said, I know not: am I my brother's keeper?

Genesis 4:10 And he said, What hast thou done? the voice of thy brother's blood is crying to me from the ground.

Genesis 4:11 And now be thou cursed from the ground, which hath opened its mouth to receive thy brother's blood from thy hand.

Genesis 4:12 When thou tillest the ground, it shall not henceforth yield thee its strength; a wanderer and fugitive shalt thou be on the earth.

Genesis 4:13 And Cain said to Jehovah, My punishment is too great to be borne.

Genesis 4:14 Behold, thou hast driven me this day from the face of the ground, and from thy face shall I be hid; and I shall be a wanderer and fugitive on the earth; and it will come to pass, [that] every one who finds me will slay me.

Genesis 4:15 And Jehovah said to him, Therefore, whoever slayeth Cain, it shall be revenged sevenfold. And Jehovah set a mark on Cain, lest any finding him should smite him.

Genesis 4:16 And Cain went out from the presence of Jehovah, and dwelt in the land of Nod, toward the east of Eden.

Genesis 4:17 And Cain knew his wife, and she conceived and bore Enoch. And he built a city; and he called the name of the city after the name of his son Enoch.

Genesis 4:18 And to Enoch was born Irad; and Irad begot Mehujael; and Mehujael begot Methushael; and Methushael begot Lemech.

Genesis 4:19 And Lemech took two wives: the name of the one was Adah, and the name of the second, Zillah.

Genesis 4:20 And Adah bore Jabal: he was the father of those who dwell in tents, and [breed] cattle.

Genesis 4:21 And his brother's name was Jubal: he was the father of those who handle the harp and pipe.

Genesis 4:22 And Zillah, she also bore Tubal-Cain, the forger of every kind of tool of brass and iron. And the sister of Tubal-Cain was Naamah.

Genesis 4:23 And Lemech said to his wives: Adah and Zillah, hear my voice, Ye wives of Lemech, listen to my speech. For I have slain a man for my wound, and a youth for my bruise.

Genesis 4:24 If Cain shall be avenged seven-fold; Lemech seventy and seven fold.

Genesis 4:25 And Adam knew his wife again, and she bore a son, and called his name Seth: ...For God has appointed me another seed instead of Abel, because Cain has slain him.

Genesis 4:26 And to Seth, to him also was born a son; and he called his name Enosh. Then people began to call on the name of Jehovah.

Genesis 5:1 This is the book of Adam's generations. In the day that God created man, in the likeness of God made he him.

Genesis 5:2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

Genesis 5:3 And Adam lived a hundred and thirty years, and begot [a son] in his likeness, after his image, and called his name Seth.

Genesis 5:4 And the days of Adam after he had begotten Seth were eight hundred years; and he begot sons and daughters.

Genesis 5:5 And all the days of Adam that he lived were nine hundred and thirty years; and he died.

Genesis 5:6 And Seth lived a hundred and five years, and begot Enosh.

Genesis 5:7 And Seth lived after he had begotten Enosh eight hundred and seven years, and begot sons and daughters.

Genesis 5:8 And all the days of Seth were nine hundred and twelve years; and he died.

Genesis 5:9 And Enosh lived ninety years, and begot Cainan.

Genesis 5:10 And Enosh lived after he had begotten Cainan eight hundred and fifteen years, and begot sons and daughters.

Genesis 5:11 And all the days of Enosh were nine hundred and five years; and he died.

Genesis 5:12 And Cainan lived seventy years, and begot Mahalaleel.

Genesis 5:13 And Cainan lived after he had begotten Mahalaleel eight hundred and forty years, and begot sons and daughters.

Genesis 5:14 And all the days of Cainan were nine hundred and ten years; and he died.

Genesis 5:15 And Mahalaleel lived sixty-five years, and begot Jared.

Genesis 5:16 And Mahalaleel lived after he had begotten Jared eight hundred and thirty years, and begot sons and daughters.

Genesis 5:17 And all the days of Mahalaleel were eight hundred and ninety-five years; and he died.

Genesis 5:18 And Jared lived a hundred and sixty-two years, and begot Enoch.

Genesis 5:19 And Jared lived after he had begotten Enoch eight hundred years, and begot sons and daughters.

Genesis 5:20 And all the days of Jared were nine hundred and sixty-two years; and he died.

Genesis 5:21 And Enoch lived sixty-five years, and begot Methushelah.

Genesis 5:22 And Enoch walked with God after he had begotten Methushelah three hundred years, and begot sons and daughters.

Genesis 5:23 And all the days of Enoch were three hundred and sixty-five years.

Genesis 5:24 And Enoch walked with God; and he was not, for God took him.

Genesis 5:25 And Methushelah lived a hundred and eighty-seven years, and begot Lemech.

Genesis 5:26 And Methushelah lived after he had begotten Lemech seven hundred and eighty-two years, and begot sons and daughters.

Genesis 5:27 And all the days of Methushelah were nine hundred and sixty-nine years; and he died.

Genesis 5:28 And Lemech lived a hundred and eighty-two years, and begot a son.

Genesis 5:29 And he called his name Noah, saying, This [one] shall comfort us concerning our work and concerning the toil of our hands, because of the ground which Jehovah has cursed.

Genesis 5:30 And Lemech lived after he had begotten Noah five hundred and ninety-five years, and begot sons and daughters.

Genesis 5:31 And all the days of Lemech were seven hundred and seventy-seven years; and he died.

Genesis 5:32 And Noah was five hundred years old, and Noah begot Shem, Ham, and Japheth.

Genesis 6:1 And it came to pass when mankind began to multiply on the earth, and daughters were born to them,

Genesis 6:2 that the sons of God saw the daughters of men that they were fair, and took themselves wives of all that they chose.

Genesis 6:3 And Jehovah said, My Spirit shall not always plead with Man; for he indeed is flesh; but his days shall be a hundred and twenty years.

Genesis 6:4 In those days were the giants on the earth, and also afterwards, when the sons of God had come in to the daughters of men, and they had borne [children] to them; these were the heroes, who of old were men of renown.

Genesis 6:5 And Jehovah saw that the wickedness of Man was great on the earth, and every imagination of the thoughts of his heart only evil continually.

Genesis 6:6 And Jehovah repented that he had made Man on the earth, and it grieved him in his heart.

Genesis 6:7 And Jehovah said, I will destroy Man, whom I have created, from the earth—from man to cattle, to creeping things, and to fowl of the heavens; for I repent that I have made them.

Genesis 6:8 But Noah found favour in the eyes of Jehovah.

Genesis 6:9 This is the history of Noah. Noah was a just man, perfect amongst his generations: Noah walked with God.

Genesis 6:10 And Noah begot three sons, Shem, Ham, and Japheth.

Genesis 6:11 And the earth was corrupt before God, and the earth was full of violence.

Genesis 6:12 And God looked upon the earth, and behold, it was corrupt; for all flesh had corrupted its way on the earth.

Genesis 6:13 And God said to Noah, The end of all flesh is come before me, for the earth is full of violence through them; and behold, I will destroy them with the earth.

Genesis 6:14 Make thyself an ark of gopher wood: [with] cells shalt thou make the ark; and pitch it inside and outside with pitch.

Genesis 6:15 And thus shalt thou make it: let the length of the ark be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

Genesis 6:16 A light shalt thou make to the ark; and to a cubit high shalt thou finish it above. And the door of the ark shalt thou set in its side: [with] a lower, second, and third [story] shalt thou make it.

Genesis 6:17 For I, behold, I bring a flood of waters on the earth, to destroy all flesh under the heavens in which is the breath of life: everything that is on the earth shall expire.

Genesis 6:18 But with thee will I establish my covenant; and thou shalt go into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

Genesis 6:19 And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee: they shall be male and female.

Genesis 6:20 Of fowl after their kind, and of the cattle after their kind, of every creeping thing of the ground after its kind, two of each shall go in to thee, to keep [them] alive.

Genesis 6:21 And take thou of all food that is eaten, and gather [it] to thee, that it may be for food for thee and for them.

Genesis 6:22 And Noah did it; according to all that God had commanded him, so did he.

Genesis 7:1 And Jehovah said to Noah, Go into the ark, thou and all thy house; for thee have I seen righteous before me in this generation.

Genesis 7:2 Of all clean beasts thou shalt take to thee by sevens, a male and its female; but of the beasts that are not clean two, a male and its female.

Genesis 7:3 Also of the fowl of the heavens by sevens, male and female; to keep seed alive on the face of all the earth.

Genesis 7:4 For in yet seven days I will cause it to rain on the earth forty days and forty nights; and every living being which I have made will I destroy from the ground.

Genesis 7:5 And Noah did according to all that Jehovah had commanded him.

Genesis 7:6 And Noah was six hundred years old when the flood of waters was on the earth.

Genesis 7:7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

Genesis 7:8 Of clean beasts, and of beasts that are not clean, and of fowl, and of everything that creeps on the ground,

Genesis 7:9 there came two and two unto Noah into the ark, male and female, as God had commanded Noah.

Genesis 7:10 And it came to pass after seven days that the waters of the flood were on the earth.

Genesis 7:11 In the six hundredth year of Noah’s life, in the second month, on the seventeenth day of the month, on that same day all the fountains of the great deep were broken up, and the windows of heaven were opened.

Genesis 7:12 And the pour of rain was on the earth forty days and forty nights.

Genesis 7:13 On the same day went Noah, and Shem and Ham and Japheth, the sons of Noah, and Noah’s wife, and the three wives of his sons with them, into the ark;

Genesis 7:14 they, and every beast after its kind, and all the cattle after their kind, and every creeping thing that creeps on the earth after its kind, and all fowl after its kind—every bird of every wing.

Genesis 7:15 And they went to Noah, into the ark, two and two of all flesh, in which was the breath of life.

Genesis 7:16 And they that came, came male and female of all flesh, as God had commanded him. And Jehovah shut him in.

Genesis 7:17 And the flood was forty days on the earth. And the waters increased, and bore up the ark; and it was lifted up above the earth.

Genesis 7:18 And the waters prevailed and increased greatly on the earth; and the ark went on the face of the waters.

Genesis 7:19 And the waters prevailed exceedingly on the earth; and all the high mountains that are under all the heavens were covered.

Genesis 7:20 Fifteen cubits upward the waters prevailed; and the mountains were covered.

Genesis 7:21 And all flesh that moved on the earth expired, fowl as well as cattle, and beasts, and all crawling things which crawl on the earth, and all mankind:

Genesis 7:22 everything which had in its nostrils the breath of life, of all that was on the dry [land], died.

Genesis 7:23 And every living being was destroyed that was on the ground, both man, and cattle, and creeping things, and fowl of the heavens; and they were destroyed from the earth. And Noah alone remained, and what was with him in the ark.

Genesis 7:24 And the waters prevailed on the earth a hundred and fifty days.

Genesis 8:1 And God remembered Noah, and all the animals, and all the cattle that were with him in the ark; and God made a wind to pass over the earth, and the waters subsided.

Genesis 8:2 And the fountains of the deep and the windows of heaven were closed, and the pour of rain from heaven was stopped.

Genesis 8:3 And the waters retired from the earth, continually retiring; and in the course of a hundred and fifty days the waters abated.

Genesis 8:4 And the ark rested in the seventh month, on the seventeenth day of the month, on the mountains of Ararat.

Genesis 8:5 And the waters abated continually until the tenth month: in the tenth [month], on the first of the month, the tops of the mountains were seen.

Genesis 8:6 And it came to pass at the end of forty days that Noah opened the window of the ark which he had made.

Genesis 8:7 And he sent out the raven, which went forth going to and fro, until the waters were dried from the earth.

Genesis 8:8 And he sent out the dove from him, to see if the waters had become low on the ground.

Genesis 8:9 But the dove found no resting-place for the sole of her foot, and returned to him into the ark; for the waters were on the whole earth; and he put forth his hand, and took her, and brought her to him into the ark.

Genesis 8:10 And he waited yet other seven days, and again he sent forth the dove out of the ark.

Genesis 8:11 And the dove came to him at eventide; and behold, in her beak was an olive-leaf plucked off; and Noah knew that the waters had become low on the earth.

Genesis 8:12 And he waited yet other seven days, and sent forth the dove; but she returned no more to him.

Genesis 8:13 And it came to pass in the six hundred and first year, in the first [month], on the first of the month, that the waters were dried up from the earth. And Noah removed the covering of the ark, and looked, and behold, the surface of the ground was dried.

Genesis 8:14 And in the second month, on the twenty-seventh day of the month, the earth was dry.

Genesis 8:15 And God spoke to Noah, saying,

Genesis 8:16 Go out of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

Genesis 8:17 Bring forth with thee every animal which is with thee, of all flesh, fowl as well as cattle, and all the creeping things which creep on the earth, that they may swarm on the earth, and may be fruitful and multiply on the earth.

Genesis 8:18 And Noah went out, and his sons, and his wife, and his sons' wives with him.

Genesis 8:19 All the animals, all the creeping things, and all the fowl—everything that moves on the earth, after their kinds, went out of the ark.

Genesis 8:20 And Noah built an altar to Jehovah; and took of every clean animal, and of all clean fowl, and offered up burnt-offerings on the altar.

Genesis 8:21 And Jehovah smelled the sweet odour. And Jehovah said in his heart, I will no more henceforth curse the ground on account of Man, for the thought of Man's heart is evil from his youth; and I will no more smite every living thing, as I have done.

Genesis 8:22 Henceforth, all the days of the earth, seed [time] and harvest, and cold and heat, and summer and winter, and day and night, shall not cease.

Genesis 9:1 And God blessed Noah and his sons, and said to them, Be fruitful and multiply, and fill the earth.

Genesis 9:2 And let the fear of you and the dread of you be upon every animal of the earth, and upon all fowl of the heavens: upon all that moveth [on] the ground; and upon all the fishes of the sea: into your hand are they delivered.

Genesis 9:3 Every moving thing that liveth shall be food for you: as the green herb I give you everything.

Genesis 9:4 Only, the flesh with its life, its blood, ye shall not eat.

Genesis 9:5 And indeed your blood, [the blood] of your lives, will I require: at the hand of every animal will I require it, and at the hand of Man, at the hand of each [the blood] of his brother, will I require the life of Man.

Genesis 9:6 Whoso sheddeth Man's blood, by Man shall his blood be shed; for in the image of God he hath made Man.

Genesis 9:7 And ye, be fruitful and multiply: swarm on the earth, and multiply on it.

Genesis 9:8 And God spoke to Noah, and to his sons with him, saying,

Genesis 9:9 And I, behold, I establish my covenant with you, and with your seed after you;

Genesis 9:10 and with every living soul which is with you, fowl as well as cattle, and all the animals of the earth with you, of all that has gone out of the ark—every animal of the earth.

Genesis 9:11 And I establish my covenant with you, neither shall all flesh be cut off any more by the waters of a flood, and henceforth there shall be no flood to destroy the earth.

Genesis 9:12 And God said, This is the sign of the covenant that I set between me and you and every living soul that is with you, for everlasting generations:

Genesis 9:13 I set my bow in the clouds, and it shall be for a sign of the covenant between me and the earth.

Genesis 9:14 And it shall come to pass when I bring clouds over the earth, that the bow shall be seen in the cloud,

Genesis 9:15 and I will remember my covenant which is between me and you and every living soul of all flesh; and the waters shall not henceforth become a flood to destroy all flesh.

Genesis 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living soul of all flesh that is upon the earth.

Genesis 9:17 And God said to Noah, This is the sign of the covenant which I have established between me and all flesh that is upon the earth.

Genesis 9:18 And the sons of Noah who went out of the ark were Shem, and Ham, and Japheth. And Ham is the father of Canaan.

Genesis 9:19 These three are the sons of Noah; and from these was [the population of] the whole earth spread abroad.

Genesis 9:20 And Noah began [to be] a husbandman, and planted a vineyard.

Genesis 9:21 And he drank of the wine, and was drunken, and he uncovered himself in his tent.

Genesis 9:22 And Ham the father of Canaan saw the nakedness of his father, and told his two brethren outside.

Genesis 9:23 And Shem and Japheth took the upper garment and both laid [it] upon their shoulders, and went backwards, and covered the nakedness of their father. And their faces were turned away, that they saw not their father's nakedness.

Genesis 9:24 And Noah awoke from his wine, and learned what his youngest son had done to him.

Genesis 9:25 And he said, Cursed be Canaan; Let him be a bondman of bondmen to his brethren.

Genesis 9:26 And he said, Blessed be Jehovah, the God of Shem, And let Canaan be his bondman.

Genesis 9:27 Let God enlarge Japheth, and let him dwell in the tents of Shem, And let Canaan be his bondman.

Genesis 9:28 And Noah lived after the flood three hundred and fifty years.

Genesis 9:29 And all the days of Noah were nine hundred and fifty years; and he died.

Genesis 10:1 And these are the generations of the sons of Noah: Shem, Ham, and Japheth; and to them were sons born after the flood.

Genesis 10:2 The sons of Japheth: Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

Genesis 10:3 And the sons of Gomer: Ashkenaz, and Riphath, and Togarmah.

Genesis 10:4 And the sons of Javan: Elishah, and Tarshish, Kittim, and Dodanim.

Genesis 10:5 From these came the distribution of the isles of the nations, according to their lands, every one after his tongue, after their families, in their nations.

Genesis 10:6 And the sons of Ham: Cush, and Mizraim, and Phut, and Canaan.

Genesis 10:7 And the sons of Cush: Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha. And the sons of Raamah: Sheba and Dedan.

Genesis 10:8 And Cush begot Nimrod: he began to be mighty on the earth.

Genesis 10:9 He was a mighty hunter before Jehovah; therefore it is said, As Nimrod, the mighty hunter before Jehovah!

Genesis 10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

Genesis 10:11 From that land went out Asshur, and built Nineveh, and Rehoboth-Ir, and Calah,

Genesis 10:12 and Resen, between Nineveh and Calah: this is the great city.

Genesis 10:13 —And Mizraim begot the Ludim, and the Anamim, and the Lehabim, and the Naphtuhim,

Genesis 10:14 and the Pathrusim, and the Casluhim, out of whom came the Philistines, and the Caphtorim.

Genesis 10:15 —And Canaan begot Sidon, his firstborn, and Heth,

Genesis 10:16 and the Jebusite, and the Amorite, and the Girgashite,

Genesis 10:17 and the Hivite, and the Arkite, and the Sinite,

Genesis 10:18 and the Arvadite, and the Zemarite, and the Hamathite. And afterwards the families of the Canaanites spread themselves abroad.

Genesis 10:19 And the border of the Canaanite was from Sidon, as one goes to Gerar, up to Gazah; as one goes to Sodom, and Gomorrah, and Admah, and Zeboim, up to Lesha.

Genesis 10:20 These are the sons of Ham, after their families, after their tongues, in their lands, in their nations.

Genesis 10:21 And to Shem—to him also were [sons] born; he is the father of all the sons of Eber, the brother of Japheth the elder.

Genesis 10:22 The sons of Shem: Elam, and Asshur, and Arphaxad, and Lud, and Aram.

Genesis 10:23 And the sons of Aram: Uz, and Hul, and Gether, and Mash.

Genesis 10:24 —And Arphaxad begot Shelah; and Shelah begot Eber.

Genesis 10:25 And to Eber were born two sons: the name of the one was Peleg, for in his days was the earth divided; and his brother's name was Joktan.

Genesis 10:26 And Joktan begot Almodad, and Sheleph, and Hazarmaveth, and Jerah,

Genesis 10:27 and Hadoram, and Uzal, and Diklah,

Genesis 10:28 and Obal, and Abimael, and Sheba,

Genesis 10:29 and Ophir, and Havilah, and Jobab: all these were sons of Joktan.

Genesis 10:30 And their dwelling was from Mesha, as one goes to Sephar, the eastern mountain.

Genesis 10:31 These are the sons of Shem, after their families, after their tongues, in their lands, after their nations.

Genesis 10:32 These are the families of the sons of Noah, after their generations, in their nations. And from these came the distribution of the nations on the earth after the flood.

Genesis 11:1 And the whole earth had one language, and the same words.

Genesis 11:2 And it came to pass as they journeyed from the east, that they found a plain in the land of Shinar, and dwelt there.

Genesis 11:3 And they said one to another, Come on, let us make bricks, and burn [them] thoroughly. And they had brick for stone, and they had asphalt for mortar.

Genesis 11:4 And they said, Come on, let us build ourselves a city and a tower, the top of which [may reach] to the heavens; and let us make ourselves a name, lest we be scattered over the face of the whole earth.

Genesis 11:5 And Jehovah came down to see the city and the tower which the children of men built.

Genesis 11:6 And Jehovah said, Behold, the people is one, and have all one language; and this have they begun to do. And now will they be hindered in nothing that they meditate doing.

Genesis 11:7 Come, let us go down, and there confound their language, that they may not understand one another's speech.

Genesis 11:8 And Jehovah scattered them thence over the face of the whole earth. And they left off building the city.

Genesis 11:9 Therefore was its name called Babel; because Jehovah there confounded the language of the whole earth. And Jehovah scattered them thence over the face of the whole earth.

Genesis 11:10 These are the generations of Shem. Shem was a hundred years old, and begot Arphaxad two years after the flood.

Genesis 11:11 And Shem lived after he had begotten Arphaxad five hundred years, and begot sons and daughters.

Genesis 11:12 And Arphaxad lived thirty-five years, and begot Shelah.

Genesis 11:13 And Arphaxad lived after he had begotten Shelah four hundred and three years, and begot sons and daughters.

Genesis 11:14 And Shelah lived thirty years, and begot Eber.

Genesis 11:15 And Shelah lived after he had begotten Eber four hundred and three years, and begot sons and daughters.

Genesis 11:16 And Eber lived thirty-four years, and begot Peleg.

Genesis 11:17 And Eber lived after he had begotten Peleg four hundred and thirty years, and begot sons and daughters.

Genesis 11:18 And Peleg lived thirty years, and begot Reu.

Genesis 11:19 And Peleg lived after he had begotten Reu two hundred and nine years, and begot sons and daughters.

Genesis 11:20 And Reu lived thirty-two years, and begot Serug.

Genesis 11:21 And Reu lived after he had begotten Serug two hundred and seven years, and begot sons and daughters.

Genesis 11:22 And Serug lived thirty years, and begot Nahor.

Genesis 11:23 And Serug lived after he had begotten Nahor two hundred years, and begot sons and daughters.

Genesis 11:24 And Nahor lived twenty-nine years, and begot Terah.

Genesis 11:25 And Nahor lived after he had begotten Terah a hundred and nineteen years, and begot sons and daughters.

Genesis 11:26 And Terah lived seventy years, and begot Abram, Nahor, and Haran.

Genesis 11:27 And these are the generations of Terah: Terah begot Abram, Nahor, and Haran; and Haran begot Lot.

Genesis 11:28 And Haran died before the face of his father Terah in the land of his nativity at Ur of the Chaldeans.

Genesis 11:29 And Abram and Nahor took wives: the name of Abram’s wife was Sarai; and the name of Nahor’s wife, Milcah, a daughter of Haran, the father of Milcah and the father of Iscah.

Genesis 11:30 And Sarai was barren: she had no child.

Genesis 11:31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter-in-law, his son Abram's wife; and they went forth together out of Ur of the Chaldeans, to go into the land of Canaan, and came as far as Haran, and dwelt there.

Genesis 11:32 And the days of Terah were two hundred and five years; and Terah died in Haran.

Genesis 12:1 And Jehovah had said to Abram, Go out of thy land, and from thy kindred, and from thy father's house, to the land that I will shew thee.

Genesis 12:2 And I will make of thee a great nation, and bless thee, and make thy name great; and thou shalt be a blessing.

Genesis 12:3 And I will bless them that bless thee, and curse him that curseth thee; and in thee shall all families of the earth be blessed.

Genesis 12:4 And Abram departed as Jehovah had said to him. And Lot went with him. And Abram was seventy-five years old when he departed out of Haran.

Genesis 12:5 And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had acquired, and the souls that they had obtained in Haran, and they went out to go into the land of Canaan; and into the land of Canaan they came.

Genesis 12:6 And Abram passed through the land to the place of Shechem, to the oak of Moreh. And the Canaanite was then in the land.

Genesis 12:7 And Jehovah appeared to Abram, and said, Unto thy seed will I give this land. And there he built an altar to Jehovah who had appeared to him.

Genesis 12:8 And he removed thence towards the mountain on the east of Bethel, and pitched his tent, [having] Bethel toward the west, and Ai toward the east; and there he built an altar to Jehovah, and called on the name of Jehovah.

Genesis 12:9 And Abram moved onward, going on still toward the south.

Genesis 12:10 And there was a famine in the land. And Abram went down to Egypt to sojourn there, for the famine was grievous in the land.

Genesis 12:11 And it came to pass when he was come near to enter into Egypt, that he said to Sarai his wife, Behold now, I know that thou art a woman fair to look upon.

Genesis 12:12 And it will come to pass when the Egyptians see thee, that they will say, She is his wife; and they will slay me, and save thee alive.

Genesis 12:13 Say, I pray thee, thou art my sister, that it may be well with me on thy account, and my soul may live because of thee.

Genesis 12:14 And it came to pass when Abram came into Egypt, that the Egyptians beheld the woman that she was very fair.

Genesis 12:15 And the princes of Pharaoh saw her, and praised her to Pharaoh; and the woman was taken into Pharaoh's house.

Genesis 12:16 And he treated Abram well on her account; and he had sheep, and oxen, and he-asses, and bondmen, and bondwomen, and she-asses, and camels.

Genesis 12:17 And Jehovah plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.

Genesis 12:18 And Pharaoh called Abram, and said, What is this thou hast done to me? Why didst thou not tell me that she was thy wife?

Genesis 12:19 Why didst thou say, She is my sister, so that I took her as my wife. And now, behold, there is thy wife: take [her], and go away.

Genesis 12:20 And Pharaoh commanded [his] men concerning him, and they sent him away, and his wife, and all that he had.

Genesis 13:1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, towards the south.

Genesis 13:2 And Abram was very rich in cattle, in silver, and in gold.

Genesis 13:3 And he went on his journeys from the south as far as Bethel; as far as the place where his tent had been at the beginning, between Bethel and Ai;

Genesis 13:4 to the place of the altar that he had made there at the first. And there Abram called on the name of Jehovah.

Genesis 13:5 And Lot also who went with Abram had flocks, and herds, and tents.

Genesis 13:6 And the land could not support them, that they might dwell together, for their property was great; and they could not dwell together.

Genesis 13:7 And there was strife between the herdsmen of Abram's cattle and the herdsmen of Lot's cattle. And the Canaanite and the Perizzite were dwelling then in the land.

Genesis 13:8 And Abram said to Lot, I pray thee let there be no contention between me and thee, and between my herdsmen and thy herdsmen, for we are brethren.

Genesis 13:9 Is not the whole land before thee? Separate thyself, I pray thee, from me: if to the left, then I will take the right; and if to the right, then I will take the left.

Genesis 13:10 And Lot lifted up his eyes, and beheld all the plain of the Jordan that it was thoroughly watered, before Jehovah had destroyed

Sodom and Gomorrah; as the garden of Jehovah, like the land of Egypt, as one goes to Zoar.

Genesis 13:11 And Lot chose for himself all the plain of the Jordan; and Lot went toward the east. And they separated the one from the other:

Genesis 13:12 Abram dwelt in the land of Canaan; and Lot dwelt in the cities of the plain, and pitched tents as far as Sodom.

Genesis 13:13 And the people of Sodom were wicked, and great sinners before Jehovah.

Genesis 13:14 And Jehovah said to Abram, after that Lot had separated himself from him, Lift up now thine eyes, and look from the place where thou art, northward and southward and eastward and westward;

Genesis 13:15 for all the land that thou seest will I give to thee, and to thy seed for ever.

Genesis 13:16 And I will make thy seed as the dust of the earth, so that if any one can number the dust of the earth, thy seed also will be numbered.

Genesis 13:17 Arise, walk through the land according to the length of it and according to the breadth of it; for I will give it to thee.

Genesis 13:18 Then Abram moved [his] tents, and came and dwelt by the oaks of Mamre, which are in Hebron. And he built there an altar to Jehovah.

Genesis 14:1 And it came to pass in the days of Amraphel the king of Shinar, Arioch the king of El-lasar, Chedorlaomer the king of Elam, and Tidal the king of nations,

Genesis 14:2 [that] they made war with Bera the king of Sodom, and with Birsha the king of Gomorrah, Shinab the king of Admah, and Shemeber the king of Zeboim, and the king of Bela, which is Zoar.

Genesis 14:3 All these were joined in the vale of Siddim, which is the salt sea.

Genesis 14:4 Twelve years had they served Chedorlaomer; and in the thirteenth year they rebelled.

Genesis 14:5 And in the fourteenth year came Chedorlaomer and the kings that were with him, and smote the Rephaim in Ashteroth-karnaim, and the Zuzim in Ham, and the Emim in Shaveh-Kirjathaim,

Genesis 14:6 and the Horites on their mount Seir, to El-Paran, which is by the wilderness.

Genesis 14:7 And they returned, and came to En-mishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Amorites that dwelt at Hazazon-Tamar.

Genesis 14:8 And the king of Sodom and the king of Gomorrah, and the king of Admah, and the king of Zeboim, and the king of Bela, which is Zoar, went out, and they joined battle with them in the vale of Siddim,

Genesis 14:9 with Chedorlaomer the king of Elam, and Tidal the king of nations, and Amraphel the king of Shinar, and Arioch the king of Ellasar—four kings with the five.

Genesis 14:10 And the vale of Siddim was full of pits of asphalt. And the kings of Sodom and Gomorrah fled, and fell there: and they that remained fled to the mountain.

Genesis 14:11 And they took all the property of Sodom and Gomorrah, and all their victuals, and departed.

Genesis 14:12 And they took Lot and his property, Abram's brother's son, and departed. For he dwelt in Sodom.

Genesis 14:13 And one who had escaped came and told Abram the Hebrew. And he dwelt by the oaks of Mamre the Amorite, the brother of Eshcol, and the brother of Aner. And these were Abram's allies.

Genesis 14:14 And Abram heard that his brother was taken captive; and he led out his trained [servants], born in his house, three hundred and eighteen, and pursued [them] as far as Dan.

Genesis 14:15 And he divided himself against them by night, he and his servants, and smote them, and pursued them as far as Hobah, which is to the left of Damascus.

Genesis 14:16 And he brought back all the property, and brought again his brother Lot and his property, and the women also, and the people.

Genesis 14:17 And the king of Sodom went out to meet him after he had returned from smiting Chedorlaomer, and the kings that were with him, into the valley of Shaveh, which is the king's valley.

Genesis 14:18 And Melchisedec king of Salem brought out bread and wine. And he was priest of the Most High *God.

Genesis 14:19 And he blessed him, and said, Blessed be Abram of the Most High *God, possessor of heavens and earth.

Genesis 14:20 And blessed be the Most High *God, who has delivered thine enemies into thy hand. And he gave him the tenth of all.

Genesis 14:21 And the king of Sodom said to Abram, Give me the souls, and take the property for thyself.

Genesis 14:22 And Abram said to the king of Sodom, I have lifted up my hand to Jehovah, the Most High *God, possessor of heavens and earth,

Genesis 14:23 if from a thread even to a sandal-thong, yes, if of all that is thine, I take [anything]...; that thou mayest not say, I have made Abram rich;

Genesis 14:24 save only that which the young men have eaten, and the portion of the men that went with me, Aner, Eshcol, and Mamre, let them take their portion.

Genesis 15:1 After these things the word of Jehovah came to Abram in a vision, saying, Fear not, Abram; I am thy shield, thy exceeding great reward.

Genesis 15:2 And Abram said, Lord Jehovah, what wilt thou give me? seeing I go childless, and the steward of my house is this Eliezer of Damascus.

Genesis 15:3 And Abram said, Lo, to me thou hast given no seed, and behold, a son of my house will be mine heir.

Genesis 15:4 And behold, the word of Jehovah [came] to him, saying, This shall not be thine heir, but he that will come forth out of thy body shall be thine heir.

Genesis 15:5 And he led him out, and said, Look now toward the heavens, and number the stars, if thou be able to number them. And he said to him, So shall thy seed be!

Genesis 15:6 And he believed Jehovah; and he reckoned it to him [as] righteousness.

Genesis 15:7 And he said to him, I am Jehovah who brought thee out of Ur of the Chaldeans, to give thee this land to possess it.

Genesis 15:8 And he said, Lord Jehovah, how shall I know that I shall possess it?

Genesis 15:9 And he said to him, Take me a heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.

Genesis 15:10 And he took all these, and divided them in the midst, and laid the half of each opposite its fellow; but the birds he did not divide.

Genesis 15:11 And the birds of prey came down on the carcases; and Abram scared them away.

Genesis 15:12 And as the sun was just going down, a deep sleep fell upon Abram; and behold, a horror, a great darkness, fell upon him.

Genesis 15:13 And he said to Abram, Know assuredly that thy seed will be a sojourner in a land [that is] not theirs, and they shall serve them; and they shall afflict them four hundred years.

Genesis 15:14 But also that nation which they shall serve I will judge; and afterwards they shall come out with great property.

Genesis 15:15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

Genesis 15:16 And [in the] fourth generation they shall come hither again; for the iniquity of the Amorites is not yet full.

Genesis 15:17 And it came to pass when the sun had gone down, and it was dark, that behold, there was a smoking furnace, and a flame of fire which passed between those pieces.

Genesis 15:18 On the same day Jehovah made a covenant with Abram, saying, Unto thy seed I give this land, from the river of Egypt to the great river, the river Euphrates;

Genesis 15:19 the Kenites, and the Kenizzites, and the Kadmonites,

Genesis 15:20 and the Hittites, and the Perizzites, and the Rephaim,

Genesis 15:21 and the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Genesis 16:1 And Sarai Abram's wife did not bear him [children]. And she had an Egyptian maidservant; and her name was Hagar.

Genesis 16:2 And Sarai said to Abram, Behold now, Jehovah has shut me up, that I do not bear. Go in, I pray thee, to my maidservant: it may be that I shall be built up by her. And Abram hearkened to the voice of Sarai.

Genesis 16:3 And Sarai Abram's wife took Hagar, the Egyptian, her maidservant, at the end of ten years that Abram had dwelt in the land of Canaan, and gave her to her husband Abram, as his wife.

Genesis 16:4 And he went in to Hagar, and she conceived. And when she saw that she had conceived, her mistress was lightly esteemed in her eyes.

Genesis 16:5 And Sarai said to Abram, My wrong be on thee! I have given my maidservant into thy bosom; and now she sees that she has conceived, I am lightly esteemed in her eyes. Jehovah judge between me and thee!

Genesis 16:6 And Abram said to Sarai, Behold, thy maidservant is in thy hand: do to her what is good in thine eyes. And Sarai oppressed her; and she fled from her face.

Genesis 16:7 And the Angel of Jehovah found her by a spring of water in the wilderness, by the spring on the way to Shur.

Genesis 16:8 And he said, Hagar, Sarai's maidservant, whence comest thou? and whither art thou going? And she said, I am fleeing from the face of my mistress Sarai.

Genesis 16:9 And the Angel of Jehovah said to her, Return to thy mistress, and submit thyself under her hands.

Genesis 16:10 And the Angel of Jehovah said to her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

Genesis 16:11 And the Angel of Jehovah said to her, Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael, because Jehovah hath hearkened to thy affliction.

Genesis 16:12 And he will be a wild-ass of a man, his hand against every man, and every man’s hand against him; and he shall dwell before the face of all his brethren.

Genesis 16:13 And she called the name of Jehovah who spoke to her, Thou art the *God who reveals himself, for she said, Also here have I seen after he has revealed himself.

Genesis 16:14 Therefore the well was named Beer-lahai-roi: behold, it is between Kadesh and Bered.

Genesis 16:15 And Hagar bore Abram a son; and Abram called the name of his son whom Hagar bore, Ishmael.

Genesis 16:16 And Abram was eighty-six years old when Hagar bore Ishmael to Abram.

Genesis 17:1 And Abram was ninety-nine years old, when Jehovah appeared to Abram, and said to him, I [am] the Almighty *God: walk before my face, and be perfect.

Genesis 17:2 And I will set my covenant between me and thee, and will very greatly multiply thee.

Genesis 17:3 And Abram fell on his face; and God talked with him, saying,

Genesis 17:4 It is I: behold, my covenant is with thee, and thou shalt be a father of a multitude of nations.

Genesis 17:5 And thy name shall no more be called Abram, but thy name shall be Abraham; for a father of a multitude of nations have I made thee.

Genesis 17:6 And I will make thee exceedingly fruitful, and I will make nations of thee, and kings shall come out of thee.

Genesis 17:7 And I will establish my covenant between me and thee, and thy seed after thee in their generations, for an everlasting covenant, to be a God to thee, and to thy seed after thee.

Genesis 17:8 And I give to thee, and to thy seed after thee, the land of thy sojourning, all the land of Canaan, for an everlasting possession; and I will be a God to them.

Genesis 17:9 And God said to Abraham, And [as for] thee, thou shalt keep my covenant, thou and thy seed after thee in their generations.

Genesis 17:10 This is my covenant which ye shall keep, between me and you and thy seed after thee—that every male among you be circumcised.

Genesis 17:11 And ye shall circumcise the flesh of your foreskin; and [that] shall be a sign of the covenant between me and you.

Genesis 17:12 And at eight days old shall every male in your generations be circumcised among you—he who is born in the house, and he who is bought with money, any stranger who is not of thy seed.

Genesis 17:13 He who is born in thy house, and he who is bought with thy money, must be circumcised; and my covenant shall be in your flesh for an everlasting covenant.

Genesis 17:14 And the uncircumcised male who hath not been circumcised in the flesh of his foreskin, that soul shall be cut off from his peoples: he hath broken my covenant.

Genesis 17:15 And God said to Abraham, [As to] Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall be her name.

Genesis 17:16 And I will bless her, and I will give thee a son also of her; and I will bless her, and she shall become nations: kings of peoples shall be of her.

Genesis 17:17 And Abraham fell on his face and laughed, and said in his heart, Shall [a child] be born to him that is a hundred years old? and shall Sarah, who is ninety years old, bear?

Genesis 17:18 And Abraham said to God, Oh that Ishmael might live before thee!

Genesis 17:19 And God said, Sarah thy wife shall indeed bear thee a son; and thou shalt call his name Isaac; and I will establish my covenant with him, for an everlasting covenant for his seed after him.

Genesis 17:20 And for Ishmael I have heard thee: behold, I will bless him, and will make him fruitful, and will very greatly multiply him; twelve princes shall he beget, and I will make him a great nation.

Genesis 17:21 But my covenant will I establish with Isaac, whom Sarah shall bear to thee at this appointed time in the next year.

Genesis 17:22 And he left off talking with him; and God went up from Abraham.

Genesis 17:23 And Abraham took Ishmael his son, and all who were born in his house, and all who were bought with his money—every male among the people of Abraham's house—and circumcised the flesh of their foreskin on that same day, as God had said to him.

Genesis 17:24 And Abraham was ninety-nine years old when he was circumcised in the flesh of his foreskin.

Genesis 17:25 And Ishmael his son was thirteen years old when he was circumcised in the flesh of his foreskin.

Genesis 17:26 In the selfsame day was Abraham circumcised, and Ishmael his son;

Genesis 17:27 and all the men of his house, born in his house, or bought with money of the stranger, were circumcised with him.

Genesis 18:1 And Jehovah appeared to him by the oaks of Mamre. And he sat at the tent-door in the heat of the day.

Genesis 18:2 And he lifted up his eyes and saw, and behold, three men standing near him. And when he saw [them], he ran to meet them from the tent-door, and bowed himself to the earth,

Genesis 18:3 and said, Lord, if now I have found favour in thine eyes, pass not away, I pray thee, from thy servant.

Genesis 18:4 Let now a little water be fetched, that ye may wash your feet, and rest yourselves under the tree.

Genesis 18:5 And I will fetch a morsel of bread; and refresh yourselves; after that ye shall pass on; for therefore have ye passed on towards your servant. And they said, So do as thou hast said.

Genesis 18:6 And Abraham hastened into the tent to Sarah, and said, Knead quickly three seahs of wheaten flour, and make cakes.

Genesis 18:7 And Abraham ran to the herd, and took a calf tender and good, and gave [it] to the attendant; and he hasted to dress it.

Genesis 18:8 And he took thick and sweet milk, and the calf that he had dressed, and set [it] before them; and he stood before them under the tree, and they ate.

Genesis 18:9 And they said to him, Where is Sarah thy wife? And he said, Behold, in the tent.

Genesis 18:10 And he said, I will certainly return to thee at [this] time of the year, and behold, Sarah thy wife shall have a son. And Sarah was listening at the tent-door, which was behind him.

Genesis 18:11 Now Abraham and Sarah were old [and] advanced in age: it had ceased to be with Sarah after the manner of women.

Genesis 18:12 And Sarah laughed within herself, saying, After I am become old, shall I have pleasure, and my lord old?

Genesis 18:13 And Jehovah said to Abraham, Why is this, that Sarah laughs, saying, Shall I indeed bear, when I am become old?

Genesis 18:14 Is [any] matter too wonderful for Jehovah? At the time appointed I will return to thee, at [this] time of the year, and Sarah shall have a son.

Genesis 18:15 And Sarah denied, saying, I did not laugh; for she was afraid. And he said, No; but thou didst laugh.

Genesis 18:16 And the men rose up thence, and looked toward Sodom; and Abraham went with them to conduct them.

Genesis 18:17 And Jehovah said, Shall I hide from Abraham what I am doing?

Genesis 18:18 Since Abraham shall indeed become a great and mighty nation; and all the nations of the earth shall be blessed in him.

Genesis 18:19 For I know him that he will command his children and his household after him, and they shall keep the way of Jehovah, to do righteousness and justice, in order that Jehovah may bring upon Abraham what he hath spoken of him.

Genesis 18:20 And Jehovah said, Because the cry of Sodom and Gomorrah is great and their sin is very grievous,

Genesis 18:21 I will go down now, and see whether they have done altogether according to the cry of it, which is come to me; and if not, I will know [it].

Genesis 18:22 And the men turned thence, and went towards Sodom; and Abraham remained yet standing before Jehovah.

Genesis 18:23 And Abraham drew near, and said, Wilt thou also cause the righteous to perish with the wicked?

Genesis 18:24 There are perhaps fifty righteous within the city: wilt thou also destroy and not forgive the place for the sake of the fifty righteous that are therein?

Genesis 18:25 Far be it from thee to do so, to slay the righteous with the wicked, that the righteous should be as the wicked—far be it from thee! Will not the Judge of all the earth do right?

Genesis 18:26 And Jehovah said, If I find at Sodom fifty righteous within the city, then I will forgive all the place for their sakes.

Genesis 18:27 And Abraham answered and said, Behold now, I have ventured to speak unto the Lord; I, who am dust and ashes.

Genesis 18:28 Perhaps there may want five of the fifty righteous: wilt thou destroy all the city on account of the five? And he said, If I shall find forty-five there, I will not destroy [it].

Genesis 18:29 And he continued yet to speak with him, and said, Perhaps there may be forty found there. And he said, I will not do it for the forty’s sake.

Genesis 18:30 And he said, Oh, let not the Lord be angry that I speak! Perhaps there may be thirty found there. And he said, I will not do it if I find thirty there.

Genesis 18:31 And he said, Behold now, I have ventured to speak with the Lord. Perhaps there may be twenty found there. And he said, I will not destroy [it] for the twenty’s sake.

Genesis 18:32 And he said, Oh, let not the Lord be angry, that I speak yet but this time! Perhaps there may be ten found there. And he said, I will not destroy [it] for the ten’s sake.

Genesis 18:33 And Jehovah went away when he had ended speaking to Abraham; and Abraham returned to his place.

Genesis 19:1 And the two angels came to Sodom at even. And Lot was sitting in the gate of Sodom. And Lot saw them, and rose up to meet them; and he bowed down, the face toward the ground, Genesis 19:2 and he said, Behold now, my lords, turn in, I pray you, into your servant's house, and lodge, and wash your feet; and ye shall rise up early, and go on your way. And they said, No; but we will pass the night in the open place.

Genesis 19:3 And he urged them greatly; and they turned in unto him, and entered into his house. And he made them a repast, and baked unleavened cakes; and they ate.

Genesis 19:4 Before they lay down, the men of the city, the men of Sodom, surrounded the house, from the youngest to the oldest—all the people from every quarter.

Genesis 19:5 And they called to Lot, and said to him, Where are the men that have come in to thee to-night? bring them out to us that we may know them.

Genesis 19:6 And Lot went out to them to the entrance, and shut the door after him,

Genesis 19:7 and said, I pray you, my brethren, do not wickedly!

Genesis 19:8 Behold now, I have two daughters who have not known a man: let me now bring them out to you; and do to them as is good in your sight: only, to these men do nothing; for therefore have they come under the shadow of my roof.

Genesis 19:9 And they said, Back there! And they said [again], This one came to sojourn, and he must be a judge? Now we will deal worse with thee than with them. And they pressed hard on the man—on Lot; and drew near to break the door.

Genesis 19:10 And the men stretched out their hand, and brought Lot into the house to them, and shut the door.

Genesis 19:11 And they smote the men that were at the entrance of the house with blindness, from the smallest to the greatest; and they wearied themselves to find the entrance.

Genesis 19:12 And the men said to Lot, Whom hast thou here besides? a son-in-law, and thy sons, and thy daughters, and all whom thou hast in the city—bring [them] out of the place.

Genesis 19:13 For we are going to destroy this place, because the cry of them is great before Jehovah, and Jehovah has sent us to destroy it.

Genesis 19:14 And Lot went out, and spoke to his sons-in-law, who had married his daughters, and said, Up, go out of this place, for Jehovah will destroy the city. But he was as if he jested, in the sight of his sons-in-law.

Genesis 19:15 And as the dawn arose, the angels urged Lot, saying, Up, take thy wife and thy two daughters who are present, lest thou perish in the iniquity of the city.

Genesis 19:16 And as he lingered, the men laid hold on his hand, and on the hand of his wife, and on the hand of his two daughters, Jehovah being merciful to him; and they led him out, and set him without the city.

Genesis 19:17 And it came to pass when they had brought them outside, that he said, Escape for thy life: look not behind thee, neither stay thou in all the plain: escape to the mountain, lest thou perish.

Genesis 19:18 And Lot said to them, Not [so], I pray thee, Lord;

Genesis 19:19 behold now, thy servant has found favour in thine eyes, and thou hast magnified thy goodness, which thou hast shewn to me in preserving my soul alive; but I cannot escape to the mountain, lest calamity lay hold on me, that I die.

Genesis 19:20 Behold now, this city is near to flee to, and it is small: I pray thee, let me escape thither—is it not small?—and my soul shall live.

Genesis 19:21 And he said to him, Behold, I have accepted thee concerning this thing also, that I will not overthrow the city of which thou hast spoken.

Genesis 19:22 Haste, escape thither; for I cannot do anything until thou art come there. Therefore the name of the city is called Zoar.

Genesis 19:23 The sun rose upon the earth when Lot came to Zoar.

Genesis 19:24 And Jehovah rained on Sodom and Gomorrah brimstone and fire from Jehovah out of heaven,

Genesis 19:25 and overthrew those cities, and all the plain, and all the inhabitants of the cities, and what grew upon the ground.

Genesis 19:26 And his wife looked back from behind him, and she became a pillar of salt.

Genesis 19:27 And Abraham rose early in the morning [and went] to the place where he had stood before Jehovah;

Genesis 19:28 and he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and lo, a smoke went up from the land as the smoke of a furnace.

Genesis 19:29 And it came to pass when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in which Lot dwelt.

Genesis 19:30 And Lot went up from Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar. And he dwelt in a cave, he and his two daughters.

Genesis 19:31 And the first-born said to the younger, Our father is old, and there is not a man in the land to come in to us after the manner of all the earth:

Genesis 19:32 come, let us give our father wine to drink, and let us lie with him, that we may preserve seed alive of our father.

Genesis 19:33 And they gave their father wine to drink that night. And the first-born went in, and lay with her father, and he did not know of her lying down, nor of her rising.

Genesis 19:34 And it came to pass on the next day that the first-born said to the younger, Lo, I lay last night with my father: let us give him wine to drink to-night also, and go thou in, lie with him, that we may preserve seed alive of our father.

Genesis 19:35 And they gave their father wine to drink that night also. And the younger arose, and lay with him; and he did not know of her lying down, nor of her rising.

Genesis 19:36 And both the daughters of Lot were with child by their father.

Genesis 19:37 And the first-born bore a son, and called his name Moab: the same is the father of the Moabites to this day.

Genesis 19:38 And the younger, she also bore a son, and called his name Ben-ammi; the same is the father of the children of Ammon to this day.

Genesis 20:1 And Abraham departed thence towards the south country, and dwelt between Kadesh and Shur, and sojourned at Gerar.

Genesis 20:2 And Abraham said of Sarah his wife, She is my sister. And Abimelech the king of Gerar sent and took Sarah.

Genesis 20:3 But God came to Abimelech in a dream by night, and said to him, Behold, thou art [but] a dead man, because of the woman that thou hast taken; for she is a man's wife.

Genesis 20:4 But Abimelech had not come near her. And he said, Lord, wilt thou also kill a righteous nation?

Genesis 20:5 Did he not say to me, She is my sister? and she, even she said, He is my brother. In the integrity of my heart and in the innocency of my hands have I done this.

Genesis 20:6 And God said to him in a dream, I also knew that thou didst this in the integrity of thy heart, and I, too, have withheld thee from sinning against me: therefore have I not suffered thee to touch her.

Genesis 20:7 And now, restore the man's wife; for he is a prophet, and will pray for thee, that thou mayest live. And if thou do not restore [her], know that thou shalt certainly die, thou and all that is thine.

Genesis 20:8 And Abimelech rose early in the morning, and called all his servants, and spoke all these words in their ears; and the men were greatly afraid.

Genesis 20:9 And Abimelech called Abraham and said to him, What hast thou done to us? And in what have I sinned against thee, that thou hast brought on me, and on my kingdom, a great sin? Thou hast done to me deeds that ought not to be done.

Genesis 20:10 And Abimelech said to Abraham, What hast thou seen that thou hast done this?

Genesis 20:11 And Abraham said, Because I said, Surely the fear of God is not in this place, and they will kill me for my wife’s sake.

Genesis 20:12 But she is also truly my sister, the daughter of my father, but not the daughter of my mother; and she became my wife.

Genesis 20:13 And it came to pass when God caused me to wander from my father’s house, that I said to her, Let this be thy kindness which thou shalt shew to me: at every place whither we shall come, say of me, He is my brother.

Genesis 20:14 And Abimelech took sheep and oxen, and bondmen and bondwomen, and gave [them] to Abraham, and restored him Sarah his wife.

Genesis 20:15 And Abimelech said, Behold, my land is before thee: dwell where it is good in thine eyes.

Genesis 20:16 And to Sarah he said, Behold, I have given thy brother a thousand [pieces] of silver; behold, let that be to thee a covering of the eyes, in respect of all that are with thee, and with all; and she was reproved.

Genesis 20:17 And Abraham prayed to God, and God healed Abimelech, and his wife and his handmaids, and they bore [children].

Genesis 20:18 For Jehovah had fast closed up all the wombs of the house of Abimelech because of Sarah Abraham’s wife.

Genesis 21:1 And Jehovah visited Sarah as he had said, and Jehovah did to Sarah as he had spoken.

Genesis 21:2 And Sarah conceived, and bore Abraham a son in his old age, at the appointed time of which God had spoken to him.

Genesis 21:3 And Abraham called the name of his son who was born to him, whom Sarah bore to him, Isaac.

Genesis 21:4 And Abraham circumcised his son Isaac, being eight days old, as God had commanded him.

Genesis 21:5 And Abraham was a hundred years old when his son Isaac was born to him.

Genesis 21:6 And Sarah said, God has made me laugh: all that hear will laugh with me.

Genesis 21:7 And she said, Who would have said to Abraham, Sarah will suckle children? For I have borne [him] a son in his old age.

Genesis 21:8 And the child grew, and was weaned. And Abraham made a great feast on the day that Isaac was weaned.

Genesis 21:9 And Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, mocking.

Genesis 21:10 And she said to Abraham, Cast out this handmaid and her son; for the son of this handmaid shall not inherit with my son—with Isaac.

Genesis 21:11 And the thing was very grievous in Abraham's sight because of his son.

Genesis 21:12 And God said to Abraham, Let it not be grievous in thy sight because of the lad and because of thy handmaid: [in] all that Sarah hath said to thee hearken to her voice, for in Isaac shall a seed be called to thee.

Genesis 21:13 But also the son of the handmaid will I make a nation, because he is thy seed.

Genesis 21:14 And Abraham rose up early in the morning, and took bread, and a flask of water, and gave [it] to Hagar, putting [it] on her shoulder—and the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

Genesis 21:15 And the water was exhausted from the flask; and she cast the child under one of the shrubs,

Genesis 21:16 and she went and sat down over against [him], a bow-shot off; for she said, Let me not behold the death of the child. And she sat over against [him], and lifted up her voice and wept.

Genesis 21:17 And God heard the voice of the lad. And the Angel of God called to Hagar from the heavens, and said to her, What [aileth] thee, Hagar? Fear not; for God hath heard the voice of the lad there, where he is.

Genesis 21:18 Arise, take the lad, and hold him in thy hand; for I will make of him a great nation.

Genesis 21:19 And God opened her eyes, and she saw a well of water; and she went and filled the flask with water, and gave the lad drink.

Genesis 21:20 And God was with the lad, and he grew; and he dwelt in the wilderness, and became an archer.

Genesis 21:21 And he dwelt in the wilderness of Paran. And his mother took him a wife out of the land of Egypt.

Genesis 21:22 And it came to pass at that time that Abimelech, and Phichol the captain of his host, spoke to Abraham, saying, God is with thee in all that thou doest.

Genesis 21:23 And now swear to me here by God that thou wilt not deal deceitfully with me, nor with my son, nor with my grandson. According to the kindness that I have done to thee, thou shalt do to me, and to the land in which thou sojournest.

Genesis 21:24 And Abraham said, I will swear.

Genesis 21:25 And Abraham reproved Abimelech because of a well of water that Abimelech's servants had violently taken away.

Genesis 21:26 And Abimelech said, I do not know who has done this, neither hast thou told me [of it], neither have I heard [of it] but to-day.

Genesis 21:27 And Abraham took sheep and oxen, and gave them to Abimelech; and both of them made a covenant.

Genesis 21:28 And Abraham set seven ewe-lambs of the flock by themselves.

Genesis 21:29 And Abimelech said to Abraham, What [mean] these seven ewe-lambs, these which thou hast set by themselves?

Genesis 21:30 And he said, That thou take the seven ewe-lambs of my hand, that they may be a witness to me that I have dug this well.

Genesis 21:31 Therefore he called that place Beer-sheba, because there they had sworn, both of them.

Genesis 21:32 And they made a covenant at Beer-sheba. And Abimelech rose up, and Phichol the captain of his host, and returned into the land of the Philistines.

Genesis 21:33 And [Abraham] planted a tamarisk in Beer-sheba, and called there on the name of Jehovah, the Eternal *God.

Genesis 21:34 And Abraham sojourned in the Philistines' land many days.

Genesis 22:1 And it came to pass after these things, that God tried Abraham, and said to him, Abraham! and he said, Here am I.

Genesis 22:2 And he said, Take now thy son, thine only [son], whom thou lovest, Isaac, and get thee into the land of Moriah, and there offer him up for a burnt-offering on one of the mountains which I will tell thee of.

Genesis 22:3 And Abraham rose early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son; and he clave the wood for the burnt-offering, and rose up and went to the place that God had told him of.

Genesis 22:4 On the third day Abraham lifted up his eyes and saw the place from afar.

Genesis 22:5 And Abraham said to his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

Genesis 22:6 And Abraham took the wood of the burnt-offering, and laid it on Isaac his son; and he took the fire in his hand, and the knife, and they went both of them together.

Genesis 22:7 And Isaac spoke to Abraham his father, and said, My father! And he said, Here am I, my son. And he said, Behold the fire and the wood; but where is the sheep for a burnt-offering?

Genesis 22:8 And Abraham said, My son, God will provide himself with the sheep for a burnt-offering. And they went both of them together.

Genesis 22:9 And they came to the place of which God had told him. And Abraham built the altar there, and piled the wood; and he bound Isaac his son, and laid him on the altar upon the wood.

Genesis 22:10 And Abraham stretched out his hand, and took the knife to slaughter his son.

Genesis 22:11 And the Angel of Jehovah called to him from the heavens, and said, Abraham, Abraham! And he said, Here am I.

Genesis 22:12 And he said, Stretch not out thy hand against the lad, neither do anything to him; for now I know that thou fearest God, and hast not withheld thy son, thine only [son], from me.

Genesis 22:13 And Abraham lifted up his eyes, and looked, and behold, behind was a ram caught in the thicket by its horns; and Abraham went and took the ram, and offered it up for a burnt-offering instead of his son.

Genesis 22:14 And Abraham called the name of that place Jehovah-jireh; as it is said at the present day, On the mount of Jehovah will be provided.

Genesis 22:15 And the Angel of Jehovah called to Abraham from the heavens a second time,

Genesis 22:16 and said, By myself I swear, saith Jehovah, that, because thou hast done this, and hast not withheld thy son, thine only [son],

Genesis 22:17 I will richly bless thee, and greatly multiply thy seed, as the stars of heaven, and as the sand that is on the sea-shore; and thy seed shall possess the gate of his enemies;

Genesis 22:18 and in thy seed shall all the nations of the earth bless themselves, because thou hast hearkened to my voice.

Genesis 22:19 And Abraham returned to his young men, and they rose up and went together to Beer-sheba. And Abraham dwelt at Beer-sheba.

Genesis 22:20 And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she also has borne sons to thy brother Nahor:

Genesis 22:21 Uz his first-born, and Buz his brother, and Kemuel the father of Aram,

Genesis 22:22 and Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

Genesis 22:23 (And Bethuel begot Rebecca.) These eight Milcah bore to Nahor, Abraham’s brother.

Genesis 22:24 And his concubine, named Reumah, she also bore Tebah, and Gaham, and Thahash, and Maacah.

Genesis 23:1 And the life of Sarah was a hundred and twenty-seven years: [these were] the years of the life of Sarah.

Genesis 23:2 And Sarah died in Kirjath-Arba: that is Hebron, in the land of Canaan. And Abraham came to mourn for Sarah, and to weep for her.

Genesis 23:3 And Abraham rose up from before his dead, and spoke to the sons of Heth, saying,

Genesis 23:4 I am a stranger and a sojourner with you; give me a possession of a sepulchre with you, that I may bury my dead from before me.

Genesis 23:5 And the sons of Heth answered Abraham, saying to him,

Genesis 23:6 Hear us, my lord: thou art a prince of God among us: in the choicest of our sepulchres bury thy dead: none of us shall withhold from thee his sepulchre for burying thy dead.

Genesis 23:7 And Abraham rose up, and bowed down to the people of the land, to the sons of Heth,

Genesis 23:8 and spoke to them, saying, If it be your will that I should bury my dead from before me, hear me, and entreat for me Ephron the son of Zohar,

Genesis 23:9 that he may give me the cave of Machpelah, which is his, which is at the end of his field; for the full money let him give it to me amongst you for a possession of a sepulchre.

Genesis 23:10 And Ephron was dwelling among the sons of Heth. And Ephron the Hittite answered Abraham, in the ears of the sons of Heth, [even] of all that went in at the gate of his city, saying,

Genesis 23:11 No, my lord: hear me. The field give I thee; and the cave that is in it, to thee I give it; before the eyes of the sons of my people give I it thee: bury thy dead.

Genesis 23:12 And Abraham bowed down before the people of the land;

Genesis 23:13 and he spoke to Ephron, in the ears of the people of the land, saying, But if only thou wouldst listen to me, I give the money for the field: take [it] of me, and I will bury my dead there.

Genesis 23:14 And Ephron answered Abraham, saying to him,

Genesis 23:15 My lord, hearken to me. A field of four hundred shekels of silver, what is that between me and thee? bury therefore thy dead.

Genesis 23:16 And Abraham hearkened to Ephron; and Abraham weighed to Ephron the money that he had named in the ears of the sons of Heth—four hundred shekels of silver, current with the merchant.

Genesis 23:17 So the field of Ephron, which was at Machpelah, which was before Mamre, the field, and the cave that was in it, and all the trees that were in the field, that were in all its borders round about,

Genesis 23:18 were assured to Abraham for a possession before the eyes of the sons of Heth, before all who went in at the gate of his city.

Genesis 23:19 And after this, Abraham buried Sarah his wife in the cave of the field at Machpelah, opposite to Mamre: that is Hebron, in the land of Canaan.

Genesis 23:20 And the field and the cave that was in it were assured to Abraham for a possession of a sepulchre by the sons of Heth.

Genesis 24:1 And Abraham was old, [and] advanced in age; and Jehovah had blessed Abraham in all things.

Genesis 24:2 And Abraham said to his servant, the eldest of his house, who ruled over all that he had, Put thy hand, I pray thee, under my thigh,

Genesis 24:3 and I will make thee swear by Jehovah, the God of the heavens and the God of the earth, that thou take not a wife for my son of the daughters of the Canaanites, among whom I am dwelling;

Genesis 24:4 but thou shalt go to my land and to my kindred, and take a wife for my son Isaac.

Genesis 24:5 And the servant said to him, Perhaps the woman will not be willing to follow me to this land: must I, then, bring thy son again in any case to the land from which thou hast removed?

Genesis 24:6 And Abraham said to him, Beware that thou bring not my son thither again.

Genesis 24:7 Jehovah the God of the heavens, who took me out of my father's house, and out of the land of my nativity, and who has spoken to me, and who has sworn to me, saying, Unto thy seed will I give this land—he will send his angel before thee, that thou mayest take a wife for my son thence.

Genesis 24:8 And if the woman be not willing to follow thee, then thou shalt be quit of this my oath: only, bring not my son thither again.

Genesis 24:9 And the servant put his hand under the thigh of Abraham his master, and swore unto him concerning that matter.

Genesis 24:10 And the servant took ten camels of the camels of his master, and departed; now all the treasure of his master was under his hand; and he arose and went to Aram-naharaim, to the city of Nahor.

Genesis 24:11 And he made the camels kneel down outside the city by a well of water, at the time of the evening, when the women came out to draw [water].

Genesis 24:12 And he said, Jehovah, God of my master Abraham, meet me, I pray thee, [with thy blessing] this day, and deal kindly with my master Abraham.

Genesis 24:13 Behold, I stand [here] by the well of water, and the daughters of the men of the city come out to draw water.

Genesis 24:14 And let it come to pass, [that] the maiden to whom I shall say, Let down thy pitcher, I pray thee, that I may drink, and who will say, Drink, and I will give thy camels drink also, be she whom thou hast appointed for thy servant Isaac; and hereby I shall know that thou hast dealt kindly with my master.

Genesis 24:15 And it came to pass before he had ended speaking, that behold, Rebecca came out, who was born to Bethuel, son of Milcah the wife of Nahor, Abraham's brother; and [she had] her pitcher upon her shoulder.

Genesis 24:16 And the maiden was very fair in countenance; a virgin, and no man had known her. And she went down to the well, and filled her pitcher, and came up.

Genesis 24:17 And the servant ran to meet her, and said, Let me, I pray thee, sip a little water out of thy pitcher.

Genesis 24:18 And she said, Drink, my lord! And she hasted and let down her pitcher on her hand, and gave him to drink.

Genesis 24:19 And when she had given him enough to drink, she said, I will draw [water] for thy camels also, until they have drunk enough.

Genesis 24:20 And she hasted and emptied her pitcher into the trough, and ran again to the well to draw [water]; and she drew for all his camels.

Genesis 24:21 And the man was astonished at her, remaining silent, to know whether Jehovah had made his journey prosperous or not.

Genesis 24:22 And it came to pass when the camels had drunk enough, that the man took a gold ring, of half a shekel weight, and two bracelets for her hands, ten [shekels] weight of gold,

Genesis 24:23 and said, Whose daughter art thou? tell me, I pray thee. Is there room [in] thy father's house for us to lodge?

Genesis 24:24 And she said to him, I am the daughter of Bethuel the son of Milcah, whom she bore to Nahor.

Genesis 24:25 And she said to him, There is straw, and also much provender with us; also room to lodge.

Genesis 24:26 And the man stooped, and bowed down before Jehovah,

Genesis 24:27 and said, Blessed be Jehovah, God of my master Abraham, who has not withdrawn his loving-kindness and his faithfulness from my master; I being in the way, Jehovah has led me to the house of my master’s brethren.

Genesis 24:28 And the maiden ran and told these things to her mother’s house.

Genesis 24:29 And Rebecca had a brother, named Laban; and Laban ran out to the man, to the well.

Genesis 24:30 And it came to pass when he saw the ring and the bracelets on his sister’s hand, and when he heard the words of Rebecca his sister, saying, Thus spoke the man to me—that he came to the man, and behold, he was standing by the camels, by the well.

Genesis 24:31 And he said, Come in, blessed of Jehovah! why standest thou outside? for I have prepared the house, and room for the camels.

Genesis 24:32 And the man came into the house; and he ungirded the camels, and gave the camels straw and provender, and water to wash his feet, and the feet of the men who were with him.

Genesis 24:33 And there was set [meat] before him to eat; but he said, I will not eat until I have made known my business. And he said, Speak on.

Genesis 24:34 And he said, I am Abraham’s servant.

Genesis 24:35 And Jehovah has blessed my master greatly, and he is become great; and he has given him sheep and cattle, and silver and gold, and bondmen and bondwomen, and camels and asses.

Genesis 24:36 And Sarah, my master’s wife, bore a son to my master after she had grown old; and unto him has he given all that he has.

Genesis 24:37 And my master made me swear, saying, Thou shalt not take a wife for my son of the daughters of the Canaanite, in whose land I am dwelling;

Genesis 24:38 but thou shalt by all means go to my father’s house and to my family, and take a wife for my son.

Genesis 24:39 And I said to my master, Perhaps the woman will not follow me?

Genesis 24:40 And he said to me, Jehovah, before whom I have walked, will send his angel with thee, and prosper thy way, that thou mayest take a wife for my son of my family, and out of my father’s house.

Genesis 24:41 Then shalt thou be quit of my oath, when thou shalt have come to my family. And if they give thee not [one], thou shalt be quit of my oath.

Genesis 24:42 And I came this day to the well, and said, Jehovah, God of my master Abraham, if now thou wilt prosper my way on which I go,

Genesis 24:43 behold, I stand by the well of water, and let it come to pass that the damsel who cometh forth to draw [water], and to whom I shall say, Give me, I pray thee, a little water out of thy pitcher to drink,

Genesis 24:44 and she shall say to me, Both drink thou, and I will also draw for thy camels—that she should be the woman whom Jehovah hath appointed for my master’s son.

Genesis 24:45 Before I ended speaking in my heart, behold, Rebecca came forth with her pitcher on her shoulder, and went down to the well, and drew [water]; and I said to her, Give me, I pray thee, to drink.

Genesis 24:46 And she hasted and let down her pitcher from her [shoulder], and said, Drink, and I will give thy camels drink also. And I drank; and she gave the camels drink also.

Genesis 24:47 And I asked her, and said, Whose daughter art thou? And she said, The daughter of Bethuel, Nahor’s son, whom Milcah bore to him. And I put the ring on her nose, and the bracelets on her hands.

Genesis 24:48 And I stooped, and bowed down before Jehovah; and I blessed Jehovah, God of my master Abraham, who has led me the right way to take my master’s brother’s daughter for his son.

Genesis 24:49 And now, if ye will deal kindly and truly with my master, tell me; and if not, tell me; and I will turn to the right hand or to the left.

Genesis 24:50 And Laban and Bethuel answered and said, The thing proceeds from Jehovah: we cannot speak to thee bad or good.

Genesis 24:51 Behold, Rebecca is before thee: take [her], and go away; and let her be wife of thy master’s son, as Jehovah has said.

Genesis 24:52 And it came to pass, when Abraham’s servant heard their words, that he bowed down to the earth before Jehovah.

Genesis 24:53 And the servant brought forth silver articles, and gold articles, and clothing, and he gave [them] to Rebecca; and he gave to her brother, and to her mother, precious things.

Genesis 24:54 And they ate and drank, he and the men that were with him, and lodged. And they rose up in the morning; and he said, Send me away to my master.

Genesis 24:55 And her brother and her mother said, Let the maiden abide with us [some] days, or [say] ten; after that she shall go.

Genesis 24:56 And he said to them, Do not hinder me, seeing Jehovah has prospered my way: send me away, and I will go to my master.

Genesis 24:57 And they said, Let us call the maiden and inquire at her mouth.

Genesis 24:58 And they called Rebecca and said to her, Wilt thou go with this man? And she said, I will go.

Genesis 24:59 And they sent away Rebecca their sister, and her nurse, and Abraham’s servant, and his men.

Genesis 24:60 And they blessed Rebecca, and said to her, Thou art our sister; mayest thou become thousands of tens of thousands; and may thy seed possess the gate of their enemies!

Genesis 24:61 And Rebecca arose, and her maids, and they rode upon the camels, and followed the man. And the servant took Rebecca, and went away.

Genesis 24:62 And Isaac had just returned from Beer-lahai-roi; for he was dwelling in the south country.

Genesis 24:63 And Isaac had gone out to meditate in the fields toward the beginning of evening. And he lifted up his eyes and saw, and behold, camels were coming.

Genesis 24:64 And Rebecca lifted up her eyes and saw Isaac, and she sprang off the camel.

Genesis 24:65 And she had said to the servant, Who is the man that is walking in the fields to meet us? And the servant said, That is my master! Then she took the veil, and covered herself.

Genesis 24:66 And the servant told Isaac all things that he had done.

Genesis 24:67 And Isaac led her into his mother Sarah’s tent; and he took Rebecca, and she became his wife, and he loved her. And Isaac was comforted after [the death of] his mother.

Genesis 25:1 And Abraham took another wife named Keturah.

Genesis 25:2 And she bore him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

Genesis 25:3 And Jokshan begot Sheba and Dedan; and the sons of Dedan were the Asshurim, and the Letushim, and the Leummim.

Genesis 25:4 And the sons of Midian were Ephah, and Epher, and Enoch, and Abida, and Eldaah. All these were sons of Keturah.

Genesis 25:5 And Abraham gave all that he had to Isaac.

Genesis 25:6 And to the sons of the concubines that Abraham had, Abraham gave gifts, and, while he yet lived, sent them away from Isaac his son, eastward to the east country.

Genesis 25:7 And these are the days of the years of Abraham’s life which he lived: a hundred and seventy-five years.

Genesis 25:8 And Abraham expired and died in a good old age, old and full [of days]; and was gathered to his peoples.

Genesis 25:9 And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which was opposite to Mamre—

Genesis 25:10 the field that Abraham had purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.

Genesis 25:11 And it came to pass after the death of Abraham, that God blessed his son Isaac. And Isaac dwelt at Beer-lahai-roi.

Genesis 25:12 And these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's bondwoman, bore to Abraham.

Genesis 25:13 And these are the names of the sons of Ishmael by their names according to their generations: Nebaioth, the firstborn of Ishmael; and Kedar, and Adbeel, and Mibsam,

Genesis 25:14 and Mishma, and Dumah, and Massa,

Genesis 25:15 Hadad and Tema, Jetur, Naphish and Kedmah.

Genesis 25:16 These are the sons of Ishmael, and these are their names, in their hamlets and their encampments—twelve princes of their peoples.

Genesis 25:17 And these are the years of the life of Ishmael: a hundred and thirty-seven years; and he expired and died, and was gathered to his peoples.

Genesis 25:18 And they dwelt from Havilah to Shur, which is opposite to Egypt, as one goes towards Assyria. He settled before the face of all his brethren.

Genesis 25:19 And these are the generations of Isaac, Abraham's son. Abraham begot Isaac.

Genesis 25:20 And Isaac was forty years old when he took Rebecca as wife, the daughter of Bethuel the Syrian of Padan-Aram, the sister of Laban the Syrian.

Genesis 25:21 And Isaac entreated Jehovah for his wife, because she was barren; and Jehovah was entreated of him, and Rebecca his wife conceived.

Genesis 25:22 And the children struggled together within her; and she said, If [it be] so, why am I thus? And she went to inquire of Jehovah.

Genesis 25:23 And Jehovah said to her, Two nations are in thy womb, And two peoples shall be separated from thy bowels; And one people shall be stronger than the other people, And the elder shall serve the younger.

Genesis 25:24 And when her days to be delivered were fulfilled, behold, there were twins in her womb.

Genesis 25:25 And the first came out red—all over like a hairy garment; and they called his name Esau.

Genesis 25:26 And after that came his brother out; and his hand took hold of Esau’s heel; and his name was called Jacob. And Isaac was sixty years old when they were born.

Genesis 25:27 And the boys grew, and Esau became a man skilled in hunting, a man of the field; and Jacob was a homely man, dwelling in tents.

Genesis 25:28 And Isaac loved Esau, because venison was to his taste; and Rebecca loved Jacob.

Genesis 25:29 And Jacob had cooked a dish; and Esau came from the field, and he was faint.

Genesis 25:30 And Esau said to Jacob, Feed me, I pray thee, with the red—the red thing there, for I am faint. Therefore was his name called Edom.

Genesis 25:31 And Jacob said, Sell me now thy birthright.

Genesis 25:32 And Esau said, Behold, I am going to die, and of what use can the birthright be to me?

Genesis 25:33 And Jacob said, Swear unto me now. And he swore unto him, and sold his birthright to Jacob.

Genesis 25:34 And Jacob gave Esau bread and the dish of lentils; and he ate and drank, and rose up and went away. Thus Esau despised the birthright.

Genesis 26:1 And there was a famine in the land, besides the former famine which had been in the days of Abraham. And Isaac went to Abimelech the king of the Philistines, to Gerar.

Genesis 26:2 And Jehovah appeared to him and said, Go not down to Egypt: dwell in the land that I shall tell thee of.

Genesis 26:3 Sojourn in this land; and I will be with thee and bless thee; for unto thee, and unto thy seed, I will give all these countries; and I will perform the oath which I swore unto Abraham thy father.

Genesis 26:4 And I will multiply thy seed as the stars of heaven, and unto thy seed will I give all these countries; and in thy seed shall all the nations of the earth bless themselves—

Genesis 26:5 because that Abraham hearkened to my voice, and kept my charge, my commandments, my statutes, and my laws.

Genesis 26:6 And Isaac dwelt at Gerar.

Genesis 26:7 And the men of the place asked about his wife. And he said, She is my sister; for he feared to say, my wife, [saying to himself,] Lest the men of the place slay me on account of Rebecca—because she was fair in countenance.

Genesis 26:8 And it came to pass when he had been there some time, that Abimelech the king of the Philistines looked out of the window, and saw, and behold, Isaac was dallying with Rebecca his wife.

Genesis 26:9 Then Abimelech called Isaac, and said, Behold, she is certainly thy wife; and how saidst thou, She is my sister? and Isaac said to him, Because I said, Lest I die on account of her.

Genesis 26:10 And Abimelech said, What is this thou hast done to us? But a little and one of the people might have lain with thy wife, and thou wouldest have brought a trespass on us.

Genesis 26:11 And Abimelech charged all the people, saying, He that touches this man or his wife shall certainly be put to death.

Genesis 26:12 And Isaac sowed in that land, and received in the same year a hundredfold; and Jehovah blessed him.

Genesis 26:13 And the man became great, and he became continually greater, until he was very great.

Genesis 26:14 And he had possessions of flocks, and possessions of herds, and a great number of servants; and the Philistines envied him.

Genesis 26:15 And all the wells that his father's servants had dug in the days of Abraham his father, the Philistines stopped them and filled them with earth.

Genesis 26:16 And Abimelech said to Isaac, Go from us; for thou art become much mightier than we.

Genesis 26:17 And Isaac departed thence, and pitched his camp in the valley of Gerar, and dwelt there.

Genesis 26:18 And Isaac dug again the wells of water that they had dug in the days of Abraham his father, and that the Philistines had stopped after the death of Abraham; and he called their names after the names by which his father had called them.

Genesis 26:19 And Isaac's servants dug in the valley, and found there a well of springing water.

Genesis 26:20 But the shepherds of Gerar strove with Isaac's shepherds, saying, The water is ours. And he called the name of the well Esek, because they had quarrelled with him.

Genesis 26:21 And they dug another well, and they strove for that also; and he called the name of it Sitnah.

Genesis 26:22 And he removed thence and dug another well; and they did not strive for that. And he called the name of it Rehoboth, and said, For now Jehovah has made room for us, and we shall be fruitful in the land.

Genesis 26:23 And he went up thence to Beer-sheba.

Genesis 26:24 And Jehovah appeared to him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

Genesis 26:25 And he built an altar there, and called upon the name of Jehovah. And he pitched his tent there; and there Isaac's servants dug a well.

Genesis 26:26 And Abimelech, and Ahuzzath his friend, and Phichol the captain of his host, went to him from Gerar.

Genesis 26:27 And Isaac said to them, Why are ye come to me, seeing ye hate me, and have driven me away from you?

Genesis 26:28 And they said, We saw certainly that Jehovah is with thee; and we said, Let there be then an oath between us—between us and thee, and let us make a covenant with thee,

Genesis 26:29 that thou wilt do us no wrong, as we have not touched thee, and as we have done to thee nothing but good, and have let thee go in peace; thou art now blessed of Jehovah.

Genesis 26:30 And he made them a feast, and they ate and drank.

Genesis 26:31 And they rose early in the morning, and swore one to another; and Isaac sent them away, and they departed from him in peace.

Genesis 26:32 And it came to pass the same day, that Isaac's servants came, and told him concerning the well that they had dug, and said to him, We have found water.

Genesis 26:33 And he called it Shebah; therefore the name of the city is Beer-sheba to this day.

Genesis 26:34 And Esau was forty years old, when he took as wives Judith the daughter of Beeri the Hittite, and Basmath the daughter of Elon the Hittite.

Genesis 26:35 And they were a grief of mind to Isaac and to Rebecca.

Genesis 27:1 And it came to pass when Isaac had become old, and his eyes were dim so that he could not see, that he called Esau his elder son, and said to him, My son! And he said to him, Here am I.

Genesis 27:2 And he said, Behold now, I am become old; I know not the day of my death.

Genesis 27:3 And now, I pray thee, take thy weapons, thy quiver and thy bow, and go out to the field and hunt me venison,

Genesis 27:4 and prepare me a savoury dish such as I love, and bring it to me that I may eat, in order that my soul may bless thee before I die.

Genesis 27:5 And Rebecca heard when Isaac spoke to Esau his son. And Esau went to the field to hunt venison, to bring it.

Genesis 27:6 And Rebecca spoke to Jacob her son, saying, Behold, I heard thy father speak to Esau thy brother, saying,

Genesis 27:7 Bring me venison, and prepare me a savoury dish, that I may eat, and bless thee before Jehovah, before my death.

Genesis 27:8 And now, my son, hearken to my voice in that which I command thee.

Genesis 27:9 Go, I pray thee, to the flock, and fetch me thence two good kids of the goats. And I will make of them a savoury dish for thy father, such as he loves.

Genesis 27:10 And thou shalt bring [it] to thy father, that he may eat, in order that he may bless thee before his death.

Genesis 27:11 And Jacob said to Rebecca his mother, Behold, Esau my brother is a hairy man, and I am a smooth man.

Genesis 27:12 My father perhaps will feel me, and I shall be in his sight as one who mocks [him], and I shall bring a curse on me, and not a blessing.

Genesis 27:13 And his mother said to him, On me [be] thy curse, my son! Only hearken to my voice, and go, fetch [them].

Genesis 27:14 And he went, and fetched and brought [them] to his mother. And his mother prepared a savoury dish such as his father loved.

Genesis 27:15 And Rebecca took the clothes of her elder son Esau, the costly ones which were with her in the house, and put them on Jacob her younger son;

Genesis 27:16 and she put the skins of the kids of the goats on his hands, and on the smooth of his neck;

Genesis 27:17 and she gave the savoury dishes and the bread that she had prepared into the hand of her son Jacob.

Genesis 27:18 And he came to his father, and said, My father! And he said, Here am I: who art thou, my son?

Genesis 27:19 And Jacob said to his father, I am Esau, thy firstborn. I have done according as thou didst say to me. Arise, I pray thee, sit and eat of my venison, in order that thy soul may bless me.

Genesis 27:20 And Isaac said to his son, How is it that thou hast found [it] so quickly, my son? And he said, Because Jehovah thy God put [it] in my way.

Genesis 27:21 And Isaac said to Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou be really my son Esau or not.

Genesis 27:22 And Jacob drew near to Isaac his father; and he felt him, and said, The voice is Jacob’s voice, but the hands are the hands of Esau.

Genesis 27:23 And he did not discern him, because his hands were hairy, as his brother Esau’s hands; and he blessed him.

Genesis 27:24 And he said, Art thou really my son Esau? And he said, It is I.

Genesis 27:25 And he said, Bring [it] near to me, that I may eat of my son’s venison, in order that my soul may bless thee. And he brought [it] near to him, and he ate; and he brought him wine, and he drank.

Genesis 27:26 And his father Isaac said to him, Come near, now, and kiss me, my son.

Genesis 27:27 And he came near, and kissed him. And he smelt the smell of his clothes, and blessed him, and said, See, the smell of my son is as the smell of a field which Jehovah hath blessed.

Genesis 27:28 And God give thee of the dew of heaven, And of the fatness of the earth, And plenty of corn and new wine.

Genesis 27:29 Let peoples serve thee, And races bow down to thee. Be lord over thy brethren, And let thy mother’s sons bow down to thee. Cursed be they that curse thee, And blessed be they that bless thee.

Genesis 27:30 And it came to pass when Isaac had ended blessing Jacob, and when Jacob was only just gone out from Isaac his father, that Esau his brother came from his hunting.

Genesis 27:31 And he also had prepared savoury dishes, and he brought [them] in to his father, and said to his father, Let my father arise and eat of his son’s venison, in order that thy soul may bless me.

Genesis 27:32 And Isaac his father said to him, Who art thou? And he said, I am thy son, thy firstborn, Esau.

Genesis 27:33 Then Isaac trembled with exceeding great trembling, and said, Who was he, then, that hunted venison and brought [it] to me? And I have eaten of all before thou camest, and have blessed him; also blessed he shall be.

Genesis 27:34 When Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said to his father, Bless me—me also, my father!

Genesis 27:35 And he said, Thy brother came with subtilty, and has taken away thy blessing.

Genesis 27:36 And he said, Is it not therefore he was named Jacob, for he has supplanted me now twice? He took away my birthright, and behold, now he has taken away my blessing. And he said, Hast thou not reserved a blessing for me?

Genesis 27:37 And Isaac answered and said to Esau, Behold, I have made him lord over thee, and all his brethren have I given to him for servants, and with corn and new wine have I supplied him—and what can I do now for thee, my son?

Genesis 27:38 And Esau said to his father, Hast thou then but one blessing, my father? bless me—me also, my father! And Esau lifted up his voice and wept.

Genesis 27:39 And Isaac his father answered and said to him, Behold, thy dwelling shall be of the fatness of the earth, And of the dew of heaven from above;

Genesis 27:40 And by thy sword shalt thou live; And thou shalt serve thy brother; And it shall come to pass when thou rovest about, That thou shalt break his yoke from off thy neck.

Genesis 27:41 And Esau hated Jacob because of the blessing with which his father had blessed him. And Esau said in his heart, The days of mourning for my father are at hand, and I will slay my brother Jacob.

Genesis 27:42 And the words of Esau her elder son were told to Rebecca. And she sent and called Jacob her younger son, and said to him, Behold, thy brother Esau, as touching thee, comforts himself that he will kill thee.

Genesis 27:43 And now, my son, hearken to my voice, and arise, flee to Laban my brother, to Haran;

Genesis 27:44 and abide with him some days, until thy brother's fury turn away—

Genesis 27:45 until thy brother's anger turn away from thee, and he forget what thou hast done to him; then I will send and fetch thee thence. Why should I be bereaved even of you both in one day?

Genesis 27:46 And Rebecca said to Isaac, I am weary of my life because of the daughters of Heth. If Jacob take a wife of the daughters of Heth, such as these, of the daughters of the land, what good should my life do me?

Genesis 28:1 And Isaac called Jacob, and blessed him, and charged him, and said to him, Thou shalt not take a wife of the daughters of Canaan.

Genesis 28:2 Arise, go to Padan-Aram, to the house of Bethuel thy mother's father, and take a wife thence of the daughters of Laban thy mother's brother.

Genesis 28:3 And the Almighty *God bless thee, and make thee fruitful and multiply thee, that thou mayest become a company of peoples.

Genesis 28:4 And may he give thee the blessing of Abraham, to thee and to thy seed with thee, in order that thou mayest possess the land of thy sojourning, which God gave to Abraham!

Genesis 28:5 And Isaac sent away Jacob; and he went to Padan-Aram, to Laban the son of Bethuel the Syrian, the brother of Rebecca, Jacob's and Esau's mother.

Genesis 28:6 And Esau saw that Isaac had blessed Jacob, and sent him away to Padan-Aram, to take a wife thence, blessing him, and giving him a charge saying, Thou shalt not take a wife of the daughters of Canaan;

Genesis 28:7 and [that] Jacob had obeyed his father and his mother, and was gone to Padan-Aram.

Genesis 28:8 And Esau saw that the daughters of Canaan were evil in the sight of Isaac his father.

Genesis 28:9 And Esau went to Ishmael, and took, besides the wives that he had, Mahalath the daughter of Ishmael Abraham's son, the sister of Nebaioth, to be his wife.

Genesis 28:10 And Jacob went out from Beer-sheba, and went towards Haran.

Genesis 28:11 And he lighted on a certain place, and lodged there, because the sun had set. And he took [one] of the stones of the place, and made [it] his pillow, and lay down in that place.

Genesis 28:12 And he dreamed, and behold, a ladder was set up on the earth, and the top of it reached to the heavens. And behold, angels of God ascended and descended upon it.

Genesis 28:13 And behold, Jehovah stood above it. And he said, I am Jehovah, the God of Abraham, thy father, and the God of Isaac: the land on which thou liest, to thee will I give it, and to thy seed.

Genesis 28:14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south; and in thee and in thy seed shall all the families of the earth be blessed.

Genesis 28:15 And behold, I am with thee, and will keep thee in all [places] to which thou goest, and will bring thee again into this land; for I will not leave thee until I have done what I have spoken to thee of.

Genesis 28:16 And Jacob awoke from his sleep, and said, Surely Jehovah is in this place, and I knew [it] not.

Genesis 28:17 And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.

Genesis 28:18 And Jacob rose early in the morning, and took the stone that he had made his pillow, and set it up [for] a pillar, and poured oil on the top of it.

Genesis 28:19 And he called the name of that place Beth-el; but the name of that city was Luz at the first.

Genesis 28:20 And Jacob vowed a vow, saying, If God will be with me, and keep me on this road that I go, and will give me bread to eat, and a garment to put on,

Genesis 28:21 and I come again to my father's house in peace—then shall Jehovah be my God.

Genesis 28:22 And this stone, which I have set up [for] a pillar, shall be God's house; and of all that thou wilt give me I will without fail give the tenth to thee.

Genesis 29:1 And Jacob continued his journey, and went into the land of the children of the east.

Genesis 29:2 And he looked, and behold, there was a well in the fields, and behold there, three flocks of sheep were lying by it; for out of that well they watered the flocks, and a great stone was at the mouth of the well.

Genesis 29:3 And when all the flocks were gathered there, they rolled the stone from the mouth of the well, and watered the sheep, and put the stone again on the mouth of the well in its place.

Genesis 29:4 And Jacob said to them, My brethren, whence are ye? And they said, Of Haran are we.

Genesis 29:5 And he said to them, Do ye know Laban the son of Nahor? And they said, We do know [him].

Genesis 29:6 And he said to them, Is he well? And they said, [He is] well; and behold, there comes Rachel his daughter with the sheep.

Genesis 29:7 And he said, Behold, it is yet high day; it is not time that the cattle should be gathered together; water the sheep, and go, feed [them].

Genesis 29:8 And they said, We cannot until all the flocks are gathered together, and they roll the stone from the mouth of the well, and we water the sheep.

Genesis 29:9 While he was still speaking to them, Rachel came with her father's sheep, for she was a shepherdess.

Genesis 29:10 And it came to pass when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the mouth of the well, and watered the sheep of Laban his mother's brother.

Genesis 29:11 And Jacob kissed Rachel, and lifted up his voice and wept.

Genesis 29:12 And Jacob told Rachel that he was a brother of her father, and that he was Rebecca's son; and she ran and told her father.

Genesis 29:13 And it came to pass when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house; and he told Laban all these things.

Genesis 29:14 And Laban said to him, Thou art indeed my bone and my flesh. And he abode with him a month's time.

Genesis 29:15 And Laban said to Jacob, Because thou art my brother, shouldest thou serve me for nothing? tell me, what shall be thy wages?

Genesis 29:16 And Laban had two daughters: the name of the elder was Leah, and the name of the younger, Rachel.

Genesis 29:17 And the eyes of Leah were tender; but Rachel was of beautiful form and beautiful countenance.

Genesis 29:18 And Jacob loved Rachel, and said, I will serve thee seven years for Rachel thy younger daughter.

Genesis 29:19 And Laban said, It is better that I give her to thee than that I should give her to another man: abide with me.

Genesis 29:20 And Jacob served seven years for Rachel; and they were in his eyes as single days, because he loved her.

Genesis 29:21 And Jacob said to Laban, Give [me] my wife, for my days are fulfilled, that I may go in to her.

Genesis 29:22 And Laban gathered together all the men of the place, and made a feast.

Genesis 29:23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in to her.

Genesis 29:24 And Laban gave to her Zilpah, his maidservant, to be maidservant to Leah his daughter.

Genesis 29:25 And it came to pass in the morning, that behold, it was Leah. And he said to Laban, What is this thou hast done to me? Have I not served thee for Rachel? Why then hast thou deceived me?

Genesis 29:26 And Laban said, It is not so done in our place, to give the younger before the firstborn.

Genesis 29:27 Fulfil the week [with] this one: then we will give thee the other one also, for the service that thou shalt serve me yet seven other years.

Genesis 29:28 And Jacob did so, and fulfilled the week [with] this one, and he gave him Rachel his daughter to be his wife.

Genesis 29:29 And Laban gave to Rachel his daughter, Bilhah, his maidservant, to be her maidservant.

Genesis 29:30 And he went in also to Rachel; and he loved also Rachel more than Leah. And he served with him yet seven other years.

Genesis 29:31 And when Jehovah saw that Leah was hated, he opened her womb; but Rachel was barren.

Genesis 29:32 And Leah conceived, and bore a son, and called his name Reuben; for she said, Because Jehovah has looked upon my affliction; for now my husband will love me.

Genesis 29:33 And she again conceived, and bore a son, and said, Because Jehovah has heard that I am hated, he has therefore given me this one also; and she called his name Simeon.

Genesis 29:34 And she again conceived, and bore a son, and said, Now this time will my husband be united to me, for I have borne him three sons; therefore was his name called Levi.

Genesis 29:35 And she again conceived, and bore a son, and said, This time will I praise Jehovah; therefore she called his name Judah. And she ceased to bear.

Genesis 30:1 And when Rachel saw that she bore Jacob no children, Rachel envied her sister, and said to Jacob, Give me children, or else I die.

Genesis 30:2 And Jacob's anger was kindled against Rachel, and he said, Am I in God's stead, who has withheld from thee the fruit of the womb?

Genesis 30:3 And she said, Behold, there is my maid, Bilhah: go in to her, in order that she may bear on my knees, and I may also be built up by her.

Genesis 30:4 And she gave him Bilhah her maidservant as wife, and Jacob went in to her.

Genesis 30:5 And Bilhah conceived, and bore Jacob a son.

Genesis 30:6 And Rachel said, God has done me justice, and has also heard my voice, and given me a son; therefore she called his name Dan.

Genesis 30:7 And Bilhah Rachel's maidservant again conceived, and bore Jacob a second son.

Genesis 30:8 And Rachel said, Wrestlings of God have I wrestled with my sister, and have prevailed; and she called his name Naphtali.

Genesis 30:9 And when Leah saw that she had ceased to bear, she took Zilpah her maidservant and gave her to Jacob as wife.

Genesis 30:10 And Zilpah Leah's maidservant bore Jacob a son.

Genesis 30:11 And Leah said, Fortunately! and she called his name Gad.

Genesis 30:12 And Zilpah Leah's maidservant bore Jacob a second son.

Genesis 30:13 And Leah said, Happy am I; for the daughters will call me blessed! and she called his name Asher.

Genesis 30:14 And Reuben went out in the days of wheat-harvest, and found mandrakes in the fields; and he brought them to his mother Leah. And Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

Genesis 30:15 And she said to her, Is it [too] little that thou hast taken my husband, that thou wilt take my son’s mandrakes also? And Rachel said, Therefore he shall lie with thee to-night for thy son’s mandrakes.

Genesis 30:16 And when Jacob came from the fields in the evening, Leah went out to meet him, and said, Thou must come in to me, for indeed I have hired thee with my son’s mandrakes. And he lay with her that night.

Genesis 30:17 And God hearkened to Leah, and she conceived, and bore Jacob a fifth son.

Genesis 30:18 And Leah said, God has given me my hire, because I have given my maidservant to my husband; and she called his name Issachar.

Genesis 30:19 And Leah again conceived, and bore Jacob a sixth son;

Genesis 30:20 and Leah said, God has endowed me with a good dowry; this time will my husband dwell with me, because I have borne him six sons. And she called his name Zebulun.

Genesis 30:21 And afterwards she bore a daughter, and called her name Dinah.

Genesis 30:22 And God remembered Rachel, and God listened to her, and opened her womb.

Genesis 30:23 And she conceived, and bore a son, and said, God has taken away my reproach.

Genesis 30:24 And she called his name Joseph; and said, Jehovah will add to me another son.

Genesis 30:25 And it came to pass when Rachel had borne Joseph, that Jacob said to Laban, Send me away, that I may go to my place and to my country.

Genesis 30:26 Give [me] my wives for whom I have served thee, and my children; that I may go away, for thou knowest my service which I have served thee.

Genesis 30:27 And Laban said to him, I pray thee, if I have found favour in thine eyes—I have discovered that Jehovah has blessed me for thy sake.

Genesis 30:28 And he said, Appoint to me thy wages, and I will give it.

Genesis 30:29 And he said to him, Thou knowest how I have served thee, and what thy cattle has become with me.

Genesis 30:30 For it was little that thou hadst before me, and it is increased to a multitude, and Jehovah has blessed thee from the time I came; and now, when shall I also provide for my house?

Genesis 30:31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me anything. If thou doest this for me, I will again feed [and] keep thy flock:

Genesis 30:32 I will pass through all thy flock to-day, to remove thence all the speckled and spotted sheep, and all the brown lambs, and the spotted and speckled among the goats; and [that] shall be my hire.

Genesis 30:33 And my righteousness shall answer for me hereafter, when thou comest about my hire, before thy face: all that is not speckled and spotted among the goats, and brown among the lambs, let that be stolen with me.

Genesis 30:34 And Laban said, Well, let it be according to thy word.

Genesis 30:35 And he removed that day the he-goats that were ringstraked and spotted, and all the she-goats that were speckled and spotted, every one that had white in it, and all the brown among the lambs, and gave [them] into the hand of his sons.

Genesis 30:36 And he put three days' journey between himself and Jacob. And Jacob fed the rest of Laban's flock.

Genesis 30:37 And Jacob took fresh rods of white poplar, almond-tree, and maple; and peeled off white stripes in them, uncovering the white which was on the rods.

Genesis 30:38 And he set the rods which he had peeled before the flock, in the troughs at the watering-places where the flock came to drink, and they were ardent when they came to drink.

Genesis 30:39 And the flock was ardent before the rods; and the flock brought forth ringstraked, speckled, and spotted.

Genesis 30:40 And Jacob separated the lambs, and set the faces of the flock toward the ringstraked, and all the brown in the flock of Laban; and he made himself separate flocks, and did not put them with Laban's flock.

Genesis 30:41 And it came to pass whensoever the strong cattle were ardent, that Jacob laid the rods before the eyes of the flock in the gutters, that they might become ardent among the rods;

Genesis 30:42 but when the sheep were feeble, he put [them] not in; so the feeble were Laban's, and the strong Jacob's.

Genesis 30:43 And the man increased very, very much, and had much cattle, and bondwomen, and bondmen, and camels, and asses.

Genesis 31:1 And he heard the words of Laban's sons, saying, Jacob has taken away all that was our father's, and of what was our father's he has acquired all this glory.

Genesis 31:2 And Jacob saw the countenance of Laban, and behold, it was not toward him as previously.

Genesis 31:3 And Jehovah said to Jacob, Return into the land of thy fathers, and to thy kindred; and I will be with thee.

Genesis 31:4 And Jacob sent and called Rachel and Leah to the fields to his flock,

Genesis 31:5 and said to them, I see your father's countenance, that it is not toward me as previously; but the God of my father has been with me.

Genesis 31:6 And you know that with all my power I have served your father.

Genesis 31:7 And your father has mocked me, and has changed my wages ten times; but God suffered him not to hurt me.

Genesis 31:8 If he said thus; The speckled shall be thy hire, then all the flocks bore speckled; and if he said thus: The ringstraked shall be thy hire, then all the flocks bore ringstraked.

Genesis 31:9 And God has taken away the cattle of your father, and given [them] to me.

Genesis 31:10 And it came to pass at the time of the ardour of the flocks, that I lifted up mine eyes, and saw in a dream, and behold, the rams that leaped upon the flocks were ringstraked, speckled, and spotted.

Genesis 31:11 And the Angel of God said to me in a dream, Jacob! And I said, Here am I.

Genesis 31:12 And he said, Lift up now thine eyes, and see: all the rams that leap upon the flock are ringstraked, speckled, and spotted; for I have seen all that Laban does to thee.

Genesis 31:13 I am the *God of Bethel, where thou anointedst the pillar, where thou vowedst a vow to me. Now arise, depart out of this land, and return to the land of thy kindred.

Genesis 31:14 And Rachel and Leah answered and said to him, Is there yet any portion or inheritance for us in our father's house?

Genesis 31:15 Are we not reckoned of him strangers? for he has sold us, and has even constantly devoured our money.

Genesis 31:16 For all the wealth that God has taken from our father is ours and our children's; and now whatever God has said to thee do.

Genesis 31:17 And Jacob rose up, and set his sons and his wives upon camels,

Genesis 31:18 and carried away all his cattle, and all his property that he had acquired—the cattle of his possessions that he had acquired in Padan-Aram, to go to Isaac his father, into the land of Canaan.

Genesis 31:19 And Laban had gone to shear his sheep. And Rachel stole the teraphim that [belonged] to her father.

Genesis 31:20 And Jacob deceived Laban the Syrian, in that he did not tell him that he fled.

Genesis 31:21 And he fled with all that he had; and he rose up and passed over the river, and set his face [toward] mount Gilead.

Genesis 31:22 And it was told Laban on the third day that Jacob had fled.

Genesis 31:23 And he took his brethren with him, and pursued after him seven days' journey, and overtook him on mount Gilead.

Genesis 31:24 And God came to Laban the Syrian in a dream by night, and said to him, Take care thou speak not to Jacob either good or bad.

Genesis 31:25 And Laban came up with Jacob; and Jacob had pitched his tent on the mountain; Laban also with his brethren pitched on mount Gilead.

Genesis 31:26 And Laban said to Jacob, What hast thou done, that thou hast deceived me, and hast carried away my daughters as captives of war?

Genesis 31:27 Why didst thou flee away covertly, and steal away from me, and didst not tell me, that I might have conducted thee with mirth and with songs, with tambour and with harp;

Genesis 31:28 and hast not suffered me to kiss my sons and my daughters? Now thou hast acted foolishly.

Genesis 31:29 It would be in the power of my hand to do you hurt; but the God of your father spoke to me last night, saying, Take care that thou speak not to Jacob either good or bad.

Genesis 31:30 And now that thou must needs be gone, because thou greatly longedst after thy father's house, why hast thou stolen my gods?

Genesis 31:31 And Jacob answered and said to Laban, I was afraid; for I said, Lest thou shouldest take by force thy daughters from me.

Genesis 31:32 With whomsoever thou findest thy gods, he shall not live. Before our brethren discern what is thine with me, and take [it] to thee. But Jacob did not know that Rachel had stolen them.

Genesis 31:33 And Laban went into Jacob's tent, and into Leah's tent, and into the two handmaids' tents, and found nothing; and he went out of Leah's tent, and entered into Rachel's tent.

Genesis 31:34 Now Rachel had taken the teraphim and put them under the camel's saddle; and she sat upon them. And Laban explored all the tent, but found nothing.

Genesis 31:35 And she said to her father, Let it not be an occasion of anger in the eyes of my lord that I cannot rise up before thee, for it is with me after the manner of women. And he searched carefully, but did not find the teraphim.

Genesis 31:36 And Jacob was angry, and he disputed with Laban. And Jacob answered and said to Laban, What is my fault, what my sin, that thou hast so hotly pursued after me?

Genesis 31:37 Whereas thou hast explored all my baggage, what hast thou found of all thy household stuff? Set [it] here before my brethren and thy brethren, and let them decide between us both.

Genesis 31:38 These twenty years have I been with thee: thy ewes and thy she-goats have not cast their young, and the rams of thy flock I have not eaten.

Genesis 31:39 What was torn I have not brought to thee; I had to bear the loss of it: of my hand hast thou required it, [whether] stolen by day or stolen by night.

Genesis 31:40 Thus it was with me: in the day the heat consumed me, and the frost by night; and my sleep fled from mine eyes.

Genesis 31:41 I have been these twenty years in thy house: I have served thee fourteen years for thy two daughters, and six years for thy flock; and thou hast changed my wages ten times.

Genesis 31:42 Had not the God of my father, the God of Abraham, and the fear of Isaac, been with me, it is certain thou wouldest have sent me away now empty. God has looked upon my affliction and the labour of my hands, and has judged last night.

Genesis 31:43 And Laban answered and said to Jacob, The daughters are my daughters, and the sons are my sons, and the flock is my flock, and all that thou seest is mine; but as for my daughters, what can I do this day to them, or to their sons whom they have brought forth?

Genesis 31:44 And now, come, let us make a covenant, I and thou; and let it be a witness between me and thee.

Genesis 31:45 And Jacob took a stone, and set it up [for] a pillar.

Genesis 31:46 And Jacob said to his brethren, Gather stones. And they took stones, and made a heap, and ate there upon the heap.

Genesis 31:47 And Laban called it Jegar-sahadutha, and Jacob called it Galeed.

Genesis 31:48 And Laban said, This heap is a witness between me and thee this day. Therefore was the name of it called Galeed,

Genesis 31:49 —and Mizpah; for he said, Let Jehovah watch between me and thee, when we shall be hidden one from another:

Genesis 31:50 if thou shouldest afflict my daughters, or if thou shouldest take wives besides my daughters,—no man is with us; see, God is witness between me and thee!

Genesis 31:51 And Laban said to Jacob, Behold this heap, and behold the pillar which I have set up between me and thee:

Genesis 31:52 [let] this heap be witness, and the pillar a witness, that neither I pass this heap [to go] to thee, nor thou pass this heap and this pillar [to come] to me, for harm.

Genesis 31:53 The God of Abraham, and the God of Nahor, the God of their father, judge between us! And Jacob swore by the fear of his father Isaac.

Genesis 31:54 And Jacob offered a sacrifice upon the mountain, and invited his brethren to eat bread: and they ate bread, and lodged on the mountain.

Genesis 31:55 And Laban rose early in the morning, and kissed his sons and his daughters, and blessed them; and Laban went and returned to his place.

Genesis 32:1 And Jacob went on his way; and the angels of God met him.

Genesis 32:2 And when Jacob saw them he said, This is the camp of God. And he called the name of that place Mahanaim.

Genesis 32:3 And Jacob sent messengers before his face to Esau his brother, into the land of Seir, the fields of Edom.

Genesis 32:4 And he commanded them, saying, Thus shall ye speak to my lord, to Esau: Thy servant Jacob speaks thus—With Laban have I sojourned and tarried until now;

Genesis 32:5 and I have oxen, and asses, sheep, and bondmen, and bondwomen; and I have sent to tell my lord, that I may find favour in thine eyes.

Genesis 32:6 And the messengers returned to Jacob, saying, We came to thy brother, to Esau; and he also is coming to meet thee, and four hundred men with him.

Genesis 32:7 Then Jacob was greatly afraid, and was distressed; and he divided the people that were with him, and the sheep and the cattle and the camels, into two troops.

Genesis 32:8 And he said, If Esau come to the one troop and smite it, then the other troop which is left shall escape.

Genesis 32:9 And Jacob said, God of my father Abraham, and God of my father Isaac, Jehovah, who saidst unto me: Return into thy country and to thy kindred, and I will do thee good,

Genesis 32:10 —I am too small for all the loving-kindness and all the faithfulness that thou hast shewn unto thy servant; for with my staff I passed over this Jordan, and now I am become two troops.

Genesis 32:11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau; for I fear him, lest he come and smite me, [and] the mother with the children.

Genesis 32:12 And thou saidst, I will certainly deal well with thee, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

Genesis 32:13 And he lodged there that night; and took of what came to his hand a gift for Esau his brother—

Genesis 32:14 two hundred she-goats, and twenty he-goats; two hundred ewes, and twenty rams;

Genesis 32:15 thirty milch camels with their colts; forty kine, and ten bulls; twenty she-asses, and ten young asses.

Genesis 32:16 And he delivered [them] into the hand of his servants, every drove by itself; and he said to his servants, Go on before me, and put a space between drove and drove.

Genesis 32:17 And he commanded the foremost, saying, When Esau my brother meets thee, and asks thee, saying, Whose art thou, and where goest thou, and whose are these before thee?

Genesis 32:18 —then thou shalt say, Thy servant Jacob’s: it is a gift sent to my lord, to Esau. And behold, he also is behind us.

Genesis 32:19 And so commanded he the second, and the third, and all that followed the droves, saying, According to this word shall ye speak to Esau when ye find him.

Genesis 32:20 And, moreover, ye shall say, Behold, thy servant Jacob is behind us. For he said, I will propitiate him with the gift that goes before me, and afterwards I will see his face: perhaps he will accept me.

Genesis 32:21 And the gift went over before him; and he himself lodged that night in the camp.

Genesis 32:22 And he rose up that night, and took his two wives, and his two maidservants, and his eleven sons, and passed over the ford of the Jabbok;

Genesis 32:23 and he took them and led them over the river, and led over what he had.

Genesis 32:24 And Jacob remained alone; and a man wrestled with him until the rising of the dawn.

Genesis 32:25 And when he saw that he did not prevail against him, he touched the joint of his thigh; and the joint of Jacob’s thigh was dislocated as he wrestled with him.

Genesis 32:26 And he said, Let me go, for the dawn ariseth. And he said, I will not let thee go except thou bless me.

Genesis 32:27 And he said to him, What is thy name? And he said, Jacob.

Genesis 32:28 And he said, Thy name shall not henceforth be called Jacob, but Israel; for thou hast wrestled with God, and with men, and hast prevailed.

Genesis 32:29 And Jacob asked and said, Tell [me], I pray thee, thy name. And he said, How is it that thou askest after my name? And he blessed him there.

Genesis 32:30 And Jacob called the name of the place Peniel—For I have seen God face to face, and my life has been preserved.

Genesis 32:31 And as he passed over Peniel, the sun rose upon him; and he limped upon his hip.

Genesis 32:32 Therefore the children of Israel do not eat of the sinew that is over the joint of the thigh, to this day; because he touched the joint of Jacob's thigh—the sinew.

Genesis 33:1 And Jacob lifted up his eyes and looked, and behold, Esau was coming, and with him four hundred men. And he distributed the children to Leah, and to Rachel, and to the two maidservants:

Genesis 33:2 and he put the maidservants and their children foremost, and Leah and her children after, and Rachel and Joseph hindmost.

Genesis 33:3 And he passed on before them, and bowed to the earth seven times, until he came near to his brother.

Genesis 33:4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him; and they wept.

Genesis 33:5 And he lifted up his eyes and saw the women and the children, and said, Who are these with thee? And he said, The children that God has graciously given thy servant.

Genesis 33:6 And the maidservants drew near, they and their children, and they bowed.

Genesis 33:7 And Leah also, with her children, drew near, and they bowed. And lastly Joseph drew near, and Rachel, and they bowed.

Genesis 33:8 And he said, What [meanest] thou by all the drove which I met? And he said, To find favour in the eyes of my lord.

Genesis 33:9 And Esau said, I have enough, my brother; let what thou hast be thine.

Genesis 33:10 And Jacob said, No, I pray thee; if now I have found favour in thine eyes, then receive my gift from my hand; for therefore have I seen thy face, as though I had seen the face of God, and thou hast received me with pleasure.

Genesis 33:11 Take, I pray thee, my blessing which has been brought to thee; because God has been gracious to me, and because I have everything. And he urged him, and he took [it].

Genesis 33:12 And he said, Let us take our journey, and go on, and I will go before thee.

Genesis 33:13 And he said to him, My lord knows that the children are tender, and the suckling sheep and kine are with me; and if they should overdrive them only one day, all the flock would die.

Genesis 33:14 Let my lord, I pray thee, pass on before his servant, and I will drive on at my ease according to the pace of the cattle that is before me, and according to the pace of the children, until I come to my lord, to Seir.

Genesis 33:15 And Esau said, Let me now leave with thee [some] of the people that are with me. And he said, What need? Let me find favour in the eyes of my lord.

Genesis 33:16 And Esau returned that day on his way to Seir.

Genesis 33:17 And Jacob journeyed to Succoth, and built himself a house, and for his cattle he made booths. Therefore the name of the place was called Succoth.

Genesis 33:18 And Jacob came safely [to the] city Shechem, which is in the land of Canaan, when he came from Padan-Aram; and he encamped before the city.

Genesis 33:19 And he bought the portion of the field where he had spread his tent, of the hand of the sons of Hamor, Shechem's father, for a hundred kesitahs.

Genesis 33:20 And there he set up an altar, and called it El-Elohe-Israel.

Genesis 34:1 And Dinah the daughter of Leah, whom she had borne to Jacob, went out to see the daughters of the land.

Genesis 34:2 And when Shechem, the son of Hamor the Hivite, the prince of the country, saw her, he took her, and lay with her, and humbled her.

Genesis 34:3 And his soul fastened on Dinah the daughter of Jacob, and he loved the maiden, and spoke consolingly to the maiden.

Genesis 34:4 And Shechem spoke to his father Hamor, saying, Take me this girl as wife.

Genesis 34:5 And Jacob heard that he had defiled Dinah his daughter; but his sons were with his cattle in the fields, and Jacob said nothing until they came.

Genesis 34:6 And Hamor the father of Shechem came out to Jacob, to speak to him.

Genesis 34:7 And the sons of Jacob came from the fields when they heard [it]; and the men were grieved, and they were very angry, because he had wrought what was disgraceful in Israel, in lying with Jacob's daughter, which thing ought not to be done.

Genesis 34:8 And Hamor spoke to them, saying, My son Shechem's soul cleaves to your daughter: I pray you, give her to him as wife.

Genesis 34:9 And make marriages with us: give your daughters to us, and take our daughters to you.

Genesis 34:10 And dwell with us, and the land shall be before you: dwell and trade in it, and get yourselves possessions in it.

Genesis 34:11 And Shechem said to her father and to her brethren, Let me find favour in your eyes; and what ye shall say to me I will give.

Genesis 34:12 Impose on me very much as dowry and gift, and I will give according as ye shall say to me; but give me the maiden as wife.

Genesis 34:13 And the sons of Jacob answered Shechem and Hamor his father deceitfully, and spoke—because he had defiled Dinah their sister—

Genesis 34:14 and said to them, We cannot do this, to give our sister to one that is uncircumcised; for that [were] a reproach to us.

Genesis 34:15 But only in this will we consent to you, if ye will be as we, that every male of you be circumcised;

Genesis 34:16 then will we give our daughters to you, and take your daughters to us, and we will dwell with you, and be one people.

Genesis 34:17 But if ye do not hearken to us, to be circumcised, then will we take our daughter and go away.

Genesis 34:18 And their words were good in the eyes of Hamor and Shechem, Hamor's son.

Genesis 34:19 And the youth did not delay to do this, because he had delight in Jacob's daughter. And he was honourable above all in the house of his father.

Genesis 34:20 And Hamor and Shechem his son came to the gate of their city, and spoke to the men of their city, saying,

Genesis 34:21 These men are peaceable with us; therefore let them dwell in the land, and trade in it. And the land—behold, it is of wide extent before them. We will take their daughters as wives, and give them our daughters.

Genesis 34:22 But only in this will the men consent to us to dwell with us, to be one people—if every male among us be circumcised, just as they are circumcised.

Genesis 34:23 Their cattle, and their possessions, and every beast of theirs, shall they not be ours? only let us consent to them, and they will dwell with us.

Genesis 34:24 And all that went out at the gate of his city hearkened to Hamor and to Shechem his son; and every male was circumcised—all that went out at the gate of his city.

Genesis 34:25 And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each his sword, and came upon the city boldly, and slew all the males.

Genesis 34:26 And Hamor and Shechem his son they slew with the edge of the sword; and took Dinah out of Shechem's house; and went out.

Genesis 34:27 The sons of Jacob came upon the slain, and plundered the city, because they had defiled their sister.

Genesis 34:28 Their sheep, and their oxen, and their asses, and what [was] in the city, and what [was] in the field they took;

Genesis 34:29 and all their goods, and all their little ones, and their wives took they captive, and plundered them, and all that was in the houses.

Genesis 34:30 And Jacob said to Simeon and Levi, Ye have troubled me, in that ye make me odious among the inhabitants of the land—among the Canaanites and the Perizzites; and I am few men in number, and they will gather themselves against me and smite me, and I shall be destroyed, I and my house.

Genesis 34:31 And they said, Should people deal with our sister as with a harlot?

Genesis 35:1 And God said to Jacob, Arise, go up to Bethel, and dwell there, and make there an altar unto the *God that appeared unto thee when thou fleddest from the face of Esau thy brother.

Genesis 35:2 And Jacob said to his household, and to all that were with him, Put away the strange gods that are among you, and cleanse yourselves, and change your garments;

Genesis 35:3 and we will arise, and go up to Bethel; and I will make there an altar to the *God that answered me in the day of my distress, and was with me in the way that I went.

Genesis 35:4 And they gave to Jacob all the strange gods that were in their hand, and the rings that were in their ears, and Jacob hid them under the terebinth that [is] by Shechem.

Genesis 35:5 And they journeyed; and the terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob.

Genesis 35:6 And Jacob came to Luz, which is in the land of Canaan, that is, Bethel, he and all the people that were with him.

Genesis 35:7 And he built there an altar, and called the place El-beth-el; because there God had appeared to him when he fled from the face of his brother.

Genesis 35:8 And Deborah, Rebecca’s nurse, died; and she was buried beneath Bethel, under the oak; and the name of it was called Allon-bachuth.

Genesis 35:9 And God appeared to Jacob again after he had come from Padan-Aram, and blessed him.

Genesis 35:10 And God said to him, Thy name is Jacob: thy name shall not henceforth be called Jacob, but Israel shall be thy name. And he called his name Israel.

Genesis 35:11 And God said to him, I am the Almighty *God: be fruitful and multiply; a nation and a company of nations shall be of thee; and kings shall come out of thy loins.

Genesis 35:12 And the land that I gave Abraham and Isaac, to thee will I give it, and to thy seed after thee will I give the land.

Genesis 35:13 And God went up from him in the place where he had talked with him.

Genesis 35:14 And Jacob set up a pillar in the place where he had talked with him, a pillar of stone, and poured on it a drink-offering, and poured oil on it.

Genesis 35:15 And Jacob called the name of the place where God had talked with him, Beth-el.

Genesis 35:16 And they journeyed from Bethel. And there was yet a certain distance to come to Ephrath, when Rachel travailed in childbirth; and it went hard with her in her childbearing.

Genesis 35:17 And it came to pass when it went hard with her in her childbearing, that the midwife said to her, Fear not; for this also is a son for thee.

Genesis 35:18 And it came to pass as her soul was departing—for she died—that she called his name Benoni; but his father called him Benjamin.

Genesis 35:19 And Rachel died, and was buried on the way to Ephrath, which [is] Bethlehem.

Genesis 35:20 And Jacob erected a pillar upon her grave: that is the pillar of Rachel’s grave to [this] day.

Genesis 35:21 And Israel journeyed, and spread his tent on the other side of Migdal-Eder.

Genesis 35:22 And it came to pass when Israel dwelt in that land, that Reuben went and lay with Bilhah, his father’s concubine; and Israel heard of it. And the sons of Jacob were twelve.

Genesis 35:23 The sons of Leah: Reuben—Jacob’s firstborn—and Simeon, and Levi, and Judah, and Issachar, and Zebulun.

Genesis 35:24 The sons of Rachel: Joseph and Benjamin.

Genesis 35:25 And the sons of Bilhah, Rachel’s maidservant: Dan and Naphtali.

Genesis 35:26 And the sons of Zilpah, Leah’s maidservant: Gad and Asher. These are the sons of Jacob that were born to him in Padan-Aram.

Genesis 35:27 And Jacob came to Isaac his father to Mamre—to Kirjath-Arba, which is Hebron; where Abraham had sojourned, and Isaac.

Genesis 35:28 And the days of Isaac were a hundred and eighty years.

Genesis 35:29 And Isaac expired and died, and was gathered to his peoples, old and full of days. And his sons Esau and Jacob buried him.

Genesis 36:1 And these are the generations of Esau, that is Edom.

Genesis 36:2 Esau took his wives of the daughters of Canaan: Adah the daughter of Elon the Hittite, and Oholibamah the daughter of Anah, daughter of Zibeon the Hivite,

Genesis 36:3 and Basmath Ishmael’s daughter, the sister of Nebaioth.

Genesis 36:4 And Adah bore to Esau Eliphaz; and Basmath bore Reuel.

Genesis 36:5 And Oholibamah bore Jeush and Jaalam and Korah. These are the sons of Esau that were born to him in the land of Canaan.

Genesis 36:6 And Esau took his wives, and his sons, and his daughters, and all the souls of his house, and his cattle, and all his beasts, and all his possessions, that he had acquired in the land of Canaan, and went into a country away from his brother Jacob.

Genesis 36:7 For their property was too great for them to dwell together, and the land where they were sojourners could not bear them, because of their cattle.

Genesis 36:8 Thus Esau dwelt in mount Seir; Esau is Edom.

Genesis 36:9 And these are the generations of Esau, the father of Edom, in mount Seir.

Genesis 36:10 These are the names of Esau’s sons: Eliphaz, the son of Adah the wife of Esau; Reuel, the son of Basmath the wife of Esau.

Genesis 36:11 —And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

Genesis 36:12 And Timna was concubine to Eliphaz Esau’s son, and she bore Amalek to Eliphaz. These are the sons of Adah Esau’s wife.

Genesis 36:13 —And these are the sons of Reuel: Nahath and Zerah, Shammah and Mizzah. These are the sons of Basmath Esau’s wife.

Genesis 36:14 —And these are the sons of Oholibamah, the daughter of Anah, daughter of Zibeon, Esau’s wife: and she bore to Esau Jeush and Jaalam and Korah.

Genesis 36:15 These are the chiefs of the sons of Esau. The sons of Eliphaz, the firstborn of Esau: chief Teman, chief Omar, chief Zepho, chief Kenaz,

Genesis 36:16 chief Korah, chief Gatam, chief Amalek. These are the chiefs of Eliphaz in the land of Edom; these are the sons of Adah.

Genesis 36:17 And these are the sons of Reuel Esau’s son: chief Nahath, chief Zerah, chief Shammah, chief Mizzah: these are the chiefs of Reuel in the land of Edom; these are the sons of Basmath Esau’s wife.

Genesis 36:18 —And these are the sons of Oholibamah Esau’s wife: chief Jeush, chief Jaalam, chief Korah; these are the chiefs of Oholibamah the daughter of Anah, Esau’s wife.

Genesis 36:19 These are the sons of Esau, and these their chiefs: he is Edom.

Genesis 36:20 These are the sons of Seir the Horite, the inhabitant of the land: Lotan, and Shobal, and Zibeon, and Anah,

Genesis 36:21 and Dishon, and Ezer, and Dishan. These are the chiefs of the Horites, the sons of Seir in the land of Edom.

Genesis 36:22 —And the sons of Lotan were Hori and Hemam; and Lotan’s sister was Timna.

Genesis 36:23 —And these are the sons of Shobal: Alvan, and Manahath, and Ebal, Shepho and Onam.

Genesis 36:24 —And these are the sons of Zibeon: both Ajah and Anah. This is the Anah that found the warm springs in the wilderness as he fed the asses of Zibeon his father.

Genesis 36:25 —And these are the sons of Anah: Dishon, and Oholibamah the daughter of Anah.

Genesis 36:26 —And these are the sons of Dishon: Hemdan, and Eshban, and Ithran, and Cheran.

Genesis 36:27 —These are the sons of Ezer: Bilhan, and Zaavan, and Akan.

Genesis 36:28 —These are the sons of Dishan: Uz and Aran.

Genesis 36:29 These are the chiefs of the Horites: chief Lotan, chief Shobal, chief Zibeon, chief Anah,

Genesis 36:30 chief Dishon, chief Ezer, chief Dishan. These are the chiefs of the Horites, according to their chiefs in the land of Seir.

Genesis 36:31 And these are the kings that reigned in the land of Edom before there reigned a king over the children of Israel.

Genesis 36:32 And Bela the son of Beor reigned in Edom; and the name of his city was Dinhabah.

Genesis 36:33 And Bela died; and Jobab the son of Zerah of Bozrah reigned in his stead.

Genesis 36:34 And Jobab died; and Husham of the land of the Temanites reigned in his stead.

Genesis 36:35 And Husham died; and Hadad the son of Bedad, who smote Midian in the fields of Moab, reigned in his stead. And the name of his city was Avith.

Genesis 36:36 And Hadad died; and Samlah of Masrekah reigned in his stead.

Genesis 36:37 And Samlah died; and Saul of Rehoboth on the river reigned in his stead.

Genesis 36:38 And Saul died; and Baal-hanan the son of Achbor reigned in his stead.

Genesis 36:39 And Baal-hanan the son of Achbor died; and Hadar reigned in his stead; and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred daughter of Mezahab.

Genesis 36:40 And these are the names of the chiefs of Esau, according to their families, after their places, with their names: chief Timna, chief Alvah, chief Jetheth,

Genesis 36:41 chief Oholibamah, chief Elah, chief Pinon,

Genesis 36:42 chief Kenaz, chief Teman, chief Mibzar,

Genesis 36:43 chief Magdiel, chief Iram. These are the chiefs of Edom, according to their dwelling-places in the land of their possession. This is Esau, the father of Edom.

Genesis 37:1 And Jacob dwelt in the land where his father sojourned—in the land of Canaan.

Genesis 37:2 These are the generations of Jacob. Joseph, being seventeen years old, fed the flock with his brethren; and he was doing service with the sons of Bilhah, and with the sons of Zilpah, his father's wives. And Joseph brought to his father an evil report of them.

Genesis 37:3 And Israel loved Joseph more than all his sons, because he was son of his old age; and he made him a vest of many colours.

Genesis 37:4 And his brethren saw that their father loved him more than all his brethren, and they hated him, and could not greet him with friendliness.

Genesis 37:5 And Joseph dreamed a dream, and told [it] to his brethren, and they hated him yet the more.

Genesis 37:6 And he said to them, Hear, I pray you, this dream, which I have dreamt:

Genesis 37:7 Behold, we were binding sheaves in the fields, and lo, my sheaf rose up, and remained standing; and behold, your sheaves came round about and bowed down to my sheaf.

Genesis 37:8 And his brethren said to him, Wilt thou indeed be a king over us? wilt thou indeed rule over us? And they hated him yet the more for his dreams and for his words.

Genesis 37:9 And he dreamed yet another dream, and told it to his brethren, and said, Behold, I have dreamt another dream, and behold, the sun and the moon and eleven stars bowed down to me.

Genesis 37:10 And he told [it] to his father and to his brethren. And his father rebuked him, and said to him, What is this dream which thou hast dreamt? Shall we indeed come, I and thy mother and thy brethren, to bow down ourselves to thee to the earth?

Genesis 37:11 And his brethren envied him; but his father kept the saying.

Genesis 37:12 And his brethren went to feed their father's flock at Shechem.

Genesis 37:13 And Israel said to Joseph, Do not thy brethren feed [the flock] at Shechem? Come, that I may send thee to them. And he said to him, Here am I.

Genesis 37:14 And he said to him, Go, I pray thee, see after the welfare of thy brethren, and after the welfare of the flock; and bring me word again. And he sent him out of the vale of Hebron; and he came towards Shechem.

Genesis 37:15 And a man found him, and behold, he was wandering in the country; and the man asked him, saying, What seekest thou?

Genesis 37:16 And he said, I am seeking my brethren: tell me, I pray thee, where they feed [their flocks].

Genesis 37:17 And the man said, They have removed from this; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them at Dothan.

Genesis 37:18 And when they saw him from afar, and before he came near to them, they conspired against him to put him to death.

Genesis 37:19 And they said one to another, Behold, there comes that dreamer!

Genesis 37:20 And now come and let us kill him, and cast him into one of the pits, and we will say, An evil beast has devoured him; and we will see what becomes of his dreams.

Genesis 37:21 And Reuben heard [it], and delivered him out of their hand, and said, Let us not take his life.

Genesis 37:22 And Reuben said to them, Shed no blood: cast him into this pit which is in the wilderness; but lay no hand upon him—in order that he might deliver him out of their hand, to bring him to his father again.

Genesis 37:23 And it came to pass when Joseph came to his brethren, that they stripped Joseph of his vest, the vest of many colours, which he had on;

Genesis 37:24 and they took him and cast him into the pit; now the pit was empty—there was no water in it.

Genesis 37:25 And they sat down to eat bread; and they lifted up their eyes and looked, and behold, a caravan of Ishmaelites came from Gilead; and their camels bore tragacanth, and balsam, and ladanum—going to carry [it] down to Egypt.

Genesis 37:26 And Judah said to his brethren, What profit is it that we kill our brother and secrete his blood?

Genesis 37:27 Come and let us sell him to the Ishmaelites; but let not our hand be upon him; for he is our brother, our flesh. And his brethren hearkened [to him].

Genesis 37:28 And Midianitish men, merchants, passed by; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty silver-pieces; and they brought Joseph to Egypt.

Genesis 37:29 And Reuben returned to the pit, and behold, Joseph [was] not in the pit; and he rent his garments,

Genesis 37:30 and returned to his brethren, and said, The child is not; and I, where shall I go?

Genesis 37:31 And they took Joseph’s vest, and slaughtered a buck of the goats, and dipped the vest in the blood;

Genesis 37:32 and they sent the vest of many colours and had it carried to their father, and said, This have we found: discern now whether it is thy son’s vest or not.

Genesis 37:33 And he discerned it, and said, [It is] my son’s vest! an evil beast has devoured him: Joseph is without doubt rent in pieces!

Genesis 37:34 And Jacob rent his clothes, and put sackcloth on his loins, and mourned for his son many days.

Genesis 37:35 And all his sons and all his daughters rose up to comfort him, but he refused to be comforted, and said, For I will go down to my son into Sheol mourning. Thus his father wept for him.

Genesis 37:36 And the Midianites sold him into Egypt, to Potiphar, a chamberlain of Pharaoh, the captain of the life-guard.

Genesis 38:1 And it came to pass at that time, that Judah went down from his brethren, and turned in to a man of Adullam whose name was Hirah.

Genesis 38:2 And Judah saw there the daughter of a Canaanitish man whose name was Shua; and he took her, and went in to her.

Genesis 38:3 And she conceived and bore a son; and he called his name Er.

Genesis 38:4 And she again conceived and bore a son, and she called his name Onan.

Genesis 38:5 And again she bore a son, and she called his name Shelah; and he was at Chezib when she bore him.

Genesis 38:6 And Judah took a wife for Er his firstborn, and her name was Tamar.

Genesis 38:7 And Er, Judah's firstborn, was wicked in the sight of Jehovah, and Jehovah slew him.

Genesis 38:8 Then Judah said to Onan, Go in to thy brother's wife, and fulfil to her the brother-in-law's duty, and raise up seed to thy brother.

Genesis 38:9 But when Onan knew that the seed should not be his own, it came to pass when he went in to his brother's wife, that he spilled [it] on the ground, in order to give no seed to his brother.

Genesis 38:10 And the thing which he did was evil in the sight of Jehovah, and he slew him also.

Genesis 38:11 And Judah said to Tamar his daughter-in-law, Remain a widow in thy father's house, until Shelah my son is grown; for he said, Lest he die also, as his brethren. And Tamar went and remained in her father's house.

Genesis 38:12 And as the days were multiplied, Judah's wife, the daughter of Shua, died. And Judah was comforted, and he went up to his sheep-shearers, to Timnah, he and his friend Hirah the Adullamite.

Genesis 38:13 And it was told Tamar, saying, Behold thy father-in-law is going up to Timnah to shear his sheep.

Genesis 38:14 And she put the garments of her widowhood off from her, and covered herself with a veil, and wrapped herself, and sat in the entry of Enaim, which is on the way to Timnah; for she saw that Shelah was grown, and she was not given to him as wife.

Genesis 38:15 And Judah saw her, and took her for a harlot; because she had covered her face.

Genesis 38:16 And he turned aside to her by the way, and said, Come, I pray thee, let me go in to thee; for he did not know that she was his daughter-in-law. And she said, What wilt thou give me, that thou mayest come in to me?

Genesis 38:17 And he said, I will send [thee] a kid of the goats from the flock. And she said, Wilt thou give [me] a pledge, until thou send it?

Genesis 38:18 And he said, What pledge shall I give thee? And she said, Thy signet, and thy lace, and thy staff which is in thy hand. And he gave [it] her, and went in to her; and she conceived by him.

Genesis 38:19 And she arose and went away; and she laid by her veil from her, and put on the garments of her widowhood.

Genesis 38:20 And Judah sent the kid of the goats by the hand of his friend the Adullamite, to receive the pledge from the woman's hand; but he found her not.

Genesis 38:21 And he asked the men of her place, saying, Where is the prostitute that was at Enaim, by the way-side? And they said, There was no prostitute here.

Genesis 38:22 And he returned to Judah, and said, I have not found her; and also the men of the place said, No prostitute has been here.

Genesis 38:23 Then Judah said, Let her take [it] for herself, lest we be put to shame. Behold, I sent this kid, and thou hast not found her.

Genesis 38:24 And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter-in-law has committed fornication, and behold, she is also with child by fornication. And Judah said, Bring her forth, that she may be burned.

Genesis 38:25 When she was brought forth, she sent to her father-in-law, saying, By the man to whom these [belong] am I with child; and she said, Acknowledge, I pray thee, whose are this signet, and this lace, and this staff.

Genesis 38:26 And Judah acknowledged [them], and said, She is more righteous than I, because I have not given her to Shelah my son. And he knew her again no more.

Genesis 38:27 And it came to pass at the time of her delivery, that behold, twins were in her womb.

Genesis 38:28 And it came to pass when she brought forth, that one stretched out [his] hand, and the midwife took it and bound round his hand a scarlet thread, saying, This came out first.

Genesis 38:29 And it came to pass as he drew back his hand, that behold, his brother came out; and she said, How hast thou broken forth! on thee be the breach! And they called his name Pherez.

Genesis 38:30 And afterwards came out his brother, round whose hand was the scarlet thread; and they called his name Zerah.

Genesis 39:1 And Joseph was brought down to Egypt; and Potiphar, a chamberlain of Pharaoh, the captain of the life-guard, an Egyptian, bought him of the hand of the Ishmaelites who had brought him down thither.

Genesis 39:2 And Jehovah was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.

Genesis 39:3 And his master saw that Jehovah was with him, and that Jehovah made all that he did to prosper in his hand.

Genesis 39:4 And Joseph found favour in his eyes, and attended on him; and he set him over his house, and all that he had he gave into his hand.

Genesis 39:5 And it came to pass from the time he had set him over his house and all that he had, that Jehovah blessed the Egyptian's house for Joseph's sake; and the blessing of Jehovah was on all that he had in the house and in the field.

Genesis 39:6 And he left all that he had in Joseph's hand, and took cognizance of nothing with him, save the bread that he ate. And Joseph was of a beautiful form and of a beautiful countenance.

Genesis 39:7 And it came to pass after these things, that his master's wife cast her eyes on Joseph, and said, Lie with me!

Genesis 39:8 But he refused, and said to his master's wife, Behold, my master takes cognizance of nothing with me: what is in the house, and all that he has, he has given into my hand.

Genesis 39:9 There is none greater in this house than I; neither has he withheld anything from me but thee, because thou art his wife; and how should I do this great wickedness, and sin against God?

Genesis 39:10 And it came to pass as she spoke to Joseph day by day and he hearkened not to her, to lie with her [and] to be with her,

Genesis 39:11 that on a certain day he went into the house to do his business, and there was none of the men of the house there in the house.

Genesis 39:12 Then she caught him by his garment, saying, Lie with me! But he left his garment in her hand, and fled and ran out.

Genesis 39:13 And it came to pass, when she saw that he had left his garment in her hand and had fled forth,

Genesis 39:14 that she called to the men of her house, and spoke to them, saying, See, he has brought in a Hebrew man to us, to mock us: he came in to me, to lie with me; and I cried with a loud voice;

Genesis 39:15 and it came to pass when he heard that I lifted up my voice and cried, that he left his garment with me, and fled and went out.

Genesis 39:16 And she laid his garment by her until his lord came home.

Genesis 39:17 And she spoke to him according to these words, saying, The Hebrew bondman that thou hast brought to us came in to me to mock me;

Genesis 39:18 and it came to pass as I lifted up my voice and cried, that he left his garment with me, and fled forth.

Genesis 39:19 And it came to pass when his lord heard the words of his wife which she spoke to him, saying, After this manner did thy bondman to me, that his wrath was kindled.

Genesis 39:20 And Joseph's lord took him and put him into the tower-house, [the] place where the king's prisoners were confined; and he was there in the tower-house.

Genesis 39:21 And Jehovah was with Joseph, and extended mercy to him, and gave him favour in the eyes of the chief of the tower-house.

Genesis 39:22 And the chief of the tower-house committed to Joseph's hand all the prisoners that were in the tower-house; and whatever they had to do there he did.

Genesis 39:23 The chief of the tower-house looked not to anything under his hand, because Jehovah was with him; and what he did, Jehovah made it prosper.

Genesis 40:1 And it came to pass after these things, [that] the cup-bearer of the king of Egypt and the baker offended their lord the king of Egypt.

Genesis 40:2 And Pharaoh was wroth with his two chamberlains—with the chief of the cup-bearers and with the chief of the bakers;

Genesis 40:3 and he put them in custody into the house of the captain of the life-guard, into the tower-house, into the place where Joseph was imprisoned.

Genesis 40:4 And the captain of the life-guard appointed Joseph to them, that he should attend on them. And they were [several] days in custody.

Genesis 40:5 And they dreamed a dream, both of them in one night, each his dream, each according to the interpretation of his dream, the cup-bearer and the baker of the king of Egypt, who were imprisoned in the tower-house.

Genesis 40:6 And Joseph came in to them in the morning, and looked on them, and behold, they were sad.

Genesis 40:7 And he asked Pharaoh's chamberlains that were with him in custody in his lord's house, saying, Why are your faces [so] sad to-day?

Genesis 40:8 And they said to him, We have dreamt a dream, and there is no interpreter of it. And Joseph said to them, [Do] not interpretations [belong] to God? tell me [your dreams], I pray you.

Genesis 40:9 Then the chief of the cup-bearers told his dream to Joseph, and said to him, In my dream, behold, a vine was before me;

Genesis 40:10 and in the vine were three branches; and it was as though it budded: its blossoms shot forth, its clusters ripened into grapes.

Genesis 40:11 And Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and gave the cup into Pharaoh's hand.

Genesis 40:12 And Joseph said to him, This is the interpretation of it: the three branches are three days.

Genesis 40:13 In yet three days will Pharaoh lift up thy head and restore thee to thy place, and thou shalt deliver Pharaoh’s cup into his hand, after the former manner when thou wast his cup-bearer.

Genesis 40:14 Only bear a remembrance with thee of me when it goes well with thee, and deal kindly, I pray thee, with me, and make mention of me to Pharaoh, and bring me out of this house;

Genesis 40:15 for indeed I was stolen out of the land of the Hebrews, and here also have I done nothing that they should put me into the dungeon.

Genesis 40:16 And when the chief of the bakers saw that the interpretation was good, he said to Joseph, I also was in my dream, and behold, three baskets of white bread were on my head.

Genesis 40:17 And in the uppermost basket there were all manner of victuals for Pharaoh that the baker makes, and the birds ate them out of the basket upon my head.

Genesis 40:18 And Joseph answered and said, This is the interpretation of it: the three baskets are three days.

Genesis 40:19 In yet three days will Pharaoh lift up thy head from off thee, and hang thee on a tree; and the birds will eat thy flesh from off thee.

Genesis 40:20 And it came to pass the third day—Pharaoh’s birthday—that he made a feast to all his bondmen. And he lifted up the head of the chief of the cup-bearers, and the head of the chief of the bakers among his bondmen.

Genesis 40:21 And he restored the chief of the cup-bearers to his office of cup-bearer again; and he gave the cup into Pharaoh’s hand.

Genesis 40:22 And he hanged the chief of the bakers, as Joseph had interpreted to them.

Genesis 40:23 But the chief of the cup-bearers did not remember Joseph, and forgot him.

Genesis 41:1 And it came to pass at the end of two full years, that Pharaoh dreamed, and behold, he stood by the river.

Genesis 41:2 And behold, there came up out of the river seven kine, fine-looking and fat-fleshed, and they fed in the reed-grass.

Genesis 41:3 And behold, seven other kine came up after them out of the river, bad-looking and lean-fleshed, and stood by the kine on the bank of the river.

Genesis 41:4 And the kine that were bad-looking and lean-fleshed ate up the seven kine that were fine-looking and fat. And Pharaoh awoke.

Genesis 41:5 And he slept and dreamed the second time; and behold, seven ears of corn grew up on one stalk, fat and good.

Genesis 41:6 And behold, seven ears, thin and parched with the east wind, sprung up after them.

Genesis 41:7 And the thin ears devoured the seven fat and full ears. And Pharaoh awoke; and behold, it was a dream.

Genesis 41:8 And it came to pass in the morning, that his spirit was troubled; and he sent and called for all the scribes of Egypt, and all the sages who were therein, and Pharaoh told them his dream; but [there was] none to interpret them to Pharaoh.

Genesis 41:9 Then spoke the chief of the cup-bearers to Pharaoh, saying, I remember mine offences this day.

Genesis 41:10 Pharaoh was wroth with his bondmen, and put me in custody into the captain of the life-guard's house, me and the chief of the bakers.

Genesis 41:11 And we dreamed a dream in one night, I and he; we dreamed each according to the interpretation of his dream.

Genesis 41:12 And there was there with us a Hebrew youth, a bondman of the captain of the life-guard, to whom we told [them], and he interpreted to us our dreams; to each he interpreted according to his dream.

Genesis 41:13 And it came to pass, just as he interpreted to us, so it came about: me has he restored to my office, and him he hanged.

Genesis 41:14 Then Pharaoh sent and called Joseph; and they brought him hastily out of the dungeon. And he shaved [himself], and changed his clothes, and came in to Pharaoh.

Genesis 41:15 And Pharaoh said to Joseph, I have dreamt a dream, and there is none to interpret it. And I have heard say of thee, thou understandest a dream to interpret it.

Genesis 41:16 And Joseph answered Pharaoh, saying, It is not in me: God will give Pharaoh an answer of peace.

Genesis 41:17 And Pharaoh said to Joseph, In my dream, behold, I stood on the bank of the river.

Genesis 41:18 And behold, there came up out of the river seven kine, fat-fleshed and of fine form, and they fed in the reed-grass.

Genesis 41:19 And behold, seven other kine came up after them, poor, and very ill-formed, and lean-fleshed—such as I never saw in all the land of Egypt for badness.

Genesis 41:20 And the lean and bad kine ate up the seven first fat kine;

Genesis 41:21 and they came into their belly, and it could not be known that they had come into their belly; and their look was bad, as at the beginning. And I awoke.

Genesis 41:22 And I saw in my dream, and behold, seven ears came up on one stalk, full and good.

Genesis 41:23 And behold, seven ears, withered, thin, parched with the east wind, sprung up after them;

Genesis 41:24 and the thin ears devoured the seven good ears. And I told it to the scribes; but there was none to make it known to me.

Genesis 41:25 And Joseph said to Pharaoh, The dream of Pharaoh is one. What God will do he has made known to Pharaoh.

Genesis 41:26 The seven fine kine are seven years; and the seven good ears are seven years: the dream is one.

Genesis 41:27 And the seven lean and bad kine that came up after them are seven years; and the seven empty ears, parched with the east wind, will be seven years of famine.

Genesis 41:28 This is the word which I have spoken to Pharaoh: what God is about to do he has let Pharaoh see.

Genesis 41:29 Behold, there come seven years of great plenty throughout the land of Egypt.

Genesis 41:30 And there will arise after them seven years of famine; and all the plenty will be forgotten in the land of Egypt, and the famine will waste away the land.

Genesis 41:31 And the plenty will not be known afterwards in the land by reason of that famine; for it will be very grievous.

Genesis 41:32 And as regards the double repetition of the dream to Pharaoh, it is that the thing is established by God, and God will hasten to do it.

Genesis 41:33 And now let Pharaoh look himself out a man discreet and wise, and set him over the land of Egypt.

Genesis 41:34 Let Pharaoh do [this]: let him appoint overseers over the land, and take the fifth part of the land of Egypt during the seven years of plenty,

Genesis 41:35 and let them gather all the food of these coming good years, and lay up corn under the hand of Pharaoh, for food in the cities, and keep [it].

Genesis 41:36 And let the food be as store for the land for the seven years of famine, which will be in the land of Egypt, that the land perish not through the famine.

Genesis 41:37 And the word was good in the eyes of Pharaoh, and in the eyes of all his bondmen.

Genesis 41:38 And Pharaoh said to his bondmen, Shall we find [one] as this, a man in whom the Spirit of God is?

Genesis 41:39 And Pharaoh said to Joseph, Since God has made all this known to thee, there is none [so] discreet and wise as thou.

Genesis 41:40 Thou shalt be over my house, and according to thy commandment shall all my people regulate themselves; only concerning the throne will I be greater than thou.

Genesis 41:41 And Pharaoh said to Joseph, See, I have set thee over all the land of Egypt.

Genesis 41:42 And Pharaoh took off his ring from his hand, and put it on Joseph's hand, and arrayed him in clothes of byssus, and put a gold chain on his neck.

Genesis 41:43 And he caused him to ride in the second chariot that he had; and they cried before him, Bow the knee! and he set him over all the land of Egypt.

Genesis 41:44 And Pharaoh said to Joseph, I am Pharaoh; and without thee shall no man lift up his hand or his foot in all the land of Egypt.

Genesis 41:45 And Pharaoh called Joseph's name Zaphnath-paaneah, and gave him as wife Asnath the daughter of Potipherah the priest in On. And Joseph went out over the land of Egypt.

Genesis 41:46 And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from Pharaoh, and passed through the whole land of Egypt.

Genesis 41:47 And in the seven years of plenty the land brought forth by handfuls.

Genesis 41:48 And he gathered up all the food of the seven years that was in the land of Egypt, and put the food in the cities; the food of the fields of the city, which were round about it, he laid up in it.

Genesis 41:49 And Joseph laid up corn as sand of the sea exceeding much, until they left off numbering; for it was without number.

Genesis 41:50 And to Joseph were born two sons before the year of famine came, whom Asnath the daughter of Potipherah the priest in On bore to him.

Genesis 41:51 And Joseph called the name of the firstborn Manasseh—For God has made me forget all my toil, and all my father's house.

Genesis 41:52 And the name of the second he called Ephraim—For God has caused me to be fruitful in the land of my affliction.

Genesis 41:53 And the seven years of plenty that were in the land of Egypt were ended;

Genesis 41:54 and the seven years of the dearth began to come, according as Joseph had said. And there was dearth in all lands; but in all the land of Egypt there was bread.

Genesis 41:55 And all the land of Egypt suffered from the dearth. And the people cried to Pharaoh for bread; and Pharaoh said to all the Egyptians, Go to Joseph: what he says to you, that do.

Genesis 41:56 And the famine was on all the earth. And Joseph opened every place in which there was [provision], and sold grain to the Egyptians; and the famine was grievous in the land of Egypt.

Genesis 41:57 And all countries came into Egypt to Joseph, to buy [grain], because the famine was grievous on the whole earth.

Genesis 42:1 And Jacob saw that there was grain in Egypt, and Jacob said to his sons, Why do ye look one upon another?

Genesis 42:2 And he said, Behold, I have heard that there is grain in Egypt; go down thither and buy [grain] for us from thence, in order that we may live, and not die.

Genesis 42:3 And Joseph's ten brethren went down to buy [grain] out of Egypt.

Genesis 42:4 But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest mischief may befall him.

Genesis 42:5 So the sons of Israel came to buy [grain] among those that came; for the famine was in the land of Canaan.

Genesis 42:6 And Joseph, he was the governor over the land—he it was that sold [the corn] to all the people of the land. And Joseph's brethren came and bowed down to him, the face to the earth.

Genesis 42:7 And Joseph saw his brethren, and knew them; but he made himself strange to them, and spoke roughly to them, and said to them, Whence come ye? And they said, From the land of Canaan, to buy food.

Genesis 42:8 And Joseph knew his brethren, but they did not know him.

Genesis 42:9 And Joseph remembered the dreams that he had dreamt of them; and he said to them, Ye are spies: to see the exposed places of the land ye are come.

Genesis 42:10 And they said to him, No, my lord; but to buy food are thy servants come.

Genesis 42:11 We are all one man's sons; we are honest: thy servants are not spies.

Genesis 42:12 And he said to them, No; but to see the exposed places of the land are ye come.

Genesis 42:13 And they said, Thy servants were twelve brethren, sons of one man, in the land of Canaan; and behold, the youngest is this day with our father, and one is not.

Genesis 42:14 And Joseph said to them, That is it that I have spoken to you, saying, Ye are spies.

Genesis 42:15 By this ye shall be put to the proof: as Pharaoh lives, ye shall not go forth hence, unless your youngest brother come hither!

Genesis 42:16 Send one of you, that he may fetch your brother, but ye shall be imprisoned, and your words shall be put to the proof, whether the truth is in you; and if not, as Pharaoh lives, ye are spies.

Genesis 42:17 And he put them in custody three days.

Genesis 42:18 And Joseph said to them the third day, This do, that ye may live: I fear God.

Genesis 42:19 If ye are honest, let one of your brethren remain bound in the house of your prison, but go ye, carry grain for the hunger of your households;

Genesis 42:20 and bring your youngest brother to me, in order that your words be verified, and that ye may not die. And they did so.

Genesis 42:21 Then they said one to another, We are indeed guilty concerning our brother, whose anguish of soul we saw when he besought us, and we did not hearken; therefore this distress is come upon us.

Genesis 42:22 And Reuben answered them, saying, Did I not speak to you, saying, Do not sin against the lad? But ye did not hearken; and now behold, his blood also is required.

Genesis 42:23 And they did not know that Joseph understood, for the interpreter was between them.

Genesis 42:24 And he turned away from them, and wept. And he returned to them, and spoke to them, and took Simeon from among them, and bound him before their eyes.

Genesis 42:25 And Joseph gave orders to fill their vessels with corn, and to restore every man’s money into his sack, and to give them provision for the way. And thus did they to them.

Genesis 42:26 And they loaded their asses with their grain, and departed thence.

Genesis 42:27 And one of them opened his sack to give his ass food in the inn, and saw his money, and behold, it was in the mouth of his sack.

Genesis 42:28 And he said to his brethren, My money is returned [to me], and behold, it is even in my sack. And their heart failed [them], and they were afraid, saying one to another, What is this [that] God has done to us?

Genesis 42:29 And they came into the land of Canaan, to Jacob their father, and told him all that had befallen them, saying,

Genesis 42:30 The man, the lord of the land, spoke roughly to us, and treated us as spies of the land.

Genesis 42:31 And we said to him, We are honest; we are not spies:

Genesis 42:32 we are twelve brethren, sons of our father; one is not, and the youngest is this day with our father in the land of Canaan.

Genesis 42:33 And the man, the lord of the land, said to us, Hereby shall I know that ye are honest: leave one of your brethren with me, and take [for] the hunger of your households, and go,

Genesis 42:34 and bring your youngest brother to me, and I shall know that ye are not spies, but are honest. Your brother will I give up to you; and ye may trade in the land.

Genesis 42:35 And it came to pass as they emptied their sacks, that behold, every man had his bundle of money in his sack; and they saw their bundles of money, they and their father, and were afraid.

Genesis 42:36 And Jacob their father said to them, Ye have bereaved me of children: Joseph is not, and Simeon is not, and ye will take Benjamin! All these things are against me.

Genesis 42:37 And Reuben spoke to his father, saying, Slay my two sons if I bring him not back to thee: give him into my hand, and I will bring him to thee again.

Genesis 42:38 But he said, My son shall not go down with you, for his brother is dead, and he alone is left; and if mischief should befall him by the way in which ye go, then would ye bring down my grey hairs with sorrow to Sheol.

Genesis 43:1 And the famine was grievous in the land.

Genesis 43:2 And it came to pass, when they had finished eating the grain which they had brought from Egypt, that their father said to them, Go again, buy us a little food.

Genesis 43:3 And Judah spoke to him, saying, The man did positively testify to us, saying, Ye shall not see my face, unless your brother be with you.

Genesis 43:4 If thou wilt send our brother with us, we will go down and buy thee food;

Genesis 43:5 but if thou do not send [him], we will not go down, for the man said to us, Ye shall not see my face, unless your brother be with you.

Genesis 43:6 And Israel said, Why did ye deal [so] ill with me [as] to tell the man whether ye had yet a brother?

Genesis 43:7 And they said, The man asked very closely after us, and after our kindred, saying, Is your father yet alive? have ye a brother?

And we told him according to the tenor of these words. Could we at all know that he would say, Bring your brother down?

Genesis 43:8 And Judah said to Israel his father, Send the lad with me, and we will arise and go, that we may live, and not die, both we and thou and our little ones.

Genesis 43:9 I will be surety for him: of my hand shalt thou require him; if I bring him not to thee, and set him before thy face, then shall I be guilty toward thee for ever.

Genesis 43:10 For had we not lingered, we should now certainly have returned already twice.

Genesis 43:11 And their father Israel said to them, If it is then so, do this: take of the best fruits in the land in your vessels, and carry down the man a gift: a little balsam and a little honey, tragacanth and ladanum, pistacia-nuts and almonds.

Genesis 43:12 And take other money in your hand, and the money that was returned to you in the mouth of your sacks, carry back in your hand: perhaps it is an oversight.

Genesis 43:13 And take your brother, and arise, go again to the man.

Genesis 43:14 And the Almighty *God give you mercy before the man, that he may send away your other brother and Benjamin! And I, if I be bereaved of children, am bereaved.

Genesis 43:15 And the men took that gift, and took double money in their hand, and Benjamin, and rose up, and went down to Egypt, and came before Joseph.

Genesis 43:16 And Joseph saw Benjamin with them, and said to the [man] who was over his house, Bring the men into the house, and slaughter cattle, and make ready; for the men shall eat with me at noon.

Genesis 43:17 And the man did as Joseph had said; and the man brought the men into Joseph’s house.

Genesis 43:18 And the men were afraid because they were brought into Joseph’s house, and said, Because of the money that was returned to us in our sacks at the beginning are we brought in, that he may turn against us, and fall upon us and take us for bondmen, and our asses.

Genesis 43:19 And they came up to the man that was over Joseph’s house, and they spoke to him at the door of the house,

Genesis 43:20 and said, Ah! my lord, we came indeed down at the first to buy food.

Genesis 43:21 And it came to pass when we came to the inn, that we opened our sacks, and behold, [every] man’s money was in the mouth of his sack, our money according to its weight; and we have brought it again in our hand.

Genesis 43:22 And other money have we brought down in our hand to buy food. We do not know who put our money in our sacks.

Genesis 43:23 And he said, Peace be to you, fear not: your God, and the God of your father, has given you treasure in your sacks; your money came to me. And he brought Simeon out to them.

Genesis 43:24 And the man brought the men into Joseph's house, and gave water, and they washed their feet; and he gave their asses food.

Genesis 43:25 And they made ready the gift for Joseph's coming at noon; for they had heard that they should eat bread there.

Genesis 43:26 When Joseph came home, they brought him the gift that was in their hand, into the house, and bowed themselves to him to the earth.

Genesis 43:27 And he asked them of their welfare, and said, Is your father well—the old man of whom ye spoke? Is he yet alive?

Genesis 43:28 And they said, Thy servant our father is well; he is yet alive. And they bowed, and made obeisance.

Genesis 43:29 And he lifted up his eyes and saw his brother Benjamin, his mother's son, and said, Is this your younger brother of whom ye spoke to me? And he said, God be gracious to thee, my son!

Genesis 43:30 And Joseph made haste, for his bowels burned for his brother; and he sought [a place] to weep, and he went into the chamber, and wept there.

Genesis 43:31 And he washed his face, and came out, and controlled himself, and said, Set on bread.

Genesis 43:32 And they set on for him by himself, and for them by themselves, and for the Egyptians who ate with him by themselves; because the Egyptians might not eat bread with the Hebrews, for that is an abomination unto the Egyptians.

Genesis 43:33 And they sat before him, the firstborn according to his birthright, and the youngest according to his youth; and the men marvelled one at another.

Genesis 43:34 And he had portions carried to them from before him. And Benjamin's portion was five times greater than the portions of them all. And they drank, and made merry with him.

Genesis 44:1 And he commanded him who was over his house, saying, Fill the men's sacks with food, as much as they can carry; and put every man's money in the mouth of his sack.

Genesis 44:2 And put my cup, the silver cup, in the mouth of the sack of the youngest, and his grain-money. And he did according to the word of Joseph which he had spoken.

Genesis 44:3 In the morning, when it was light, the men were sent away, they and their asses.

Genesis 44:4 They were gone out of the city, [and] not [yet] far off, when Joseph said to him who was over his house, Up! follow after the men; and when thou overtakest them, thou shalt say to them, Why have ye rewarded evil for good?

Genesis 44:5 Is not this [it] in which my lord drinks, and in which indeed he divines? Ye have done evil [in] what ye have done.

Genesis 44:6 And he overtook them, and he spoke to them these words.

Genesis 44:7 And they said to him, Why does my lord speak such words as these? Far be it from thy servants to do such a thing!

Genesis 44:8 Behold, the money that we found in our sacks' mouths we have brought again to thee from the land of Canaan; and how should we steal out of thy lord's house silver or gold?

Genesis 44:9 With whomsoever of thy servants it is found, let him die; and we also will be my lord's bondmen.

Genesis 44:10 And he said, Now also [let] it [be] according to your words: let him with whom it is found be my bondman, but ye shall be blameless.

Genesis 44:11 And they hasted and laid down every man his sack on the ground, and opened every man his sack.

Genesis 44:12 And he searched carefully: he began at the eldest, and ended at the youngest; and the cup was found in Benjamin's sack.

Genesis 44:13 Then they rent their clothes, and loaded every man his ass, and they returned to the city.

Genesis 44:14 And Judah and his brethren came to Joseph's house; and he was still there; and they fell down before him to the ground.

Genesis 44:15 And Joseph said to them, What deed is this which ye have done? Did ye not know that such a man as I can certainly divine?

Genesis 44:16 And Judah said, What shall we say to my lord? what shall we speak, and how justify ourselves? God has found out the iniquity of thy servants; behold, we are my lord's bondmen, both we, and he in whose hand the cup has been found.

Genesis 44:17 And he said, Far be it from me to do so! The man in whose hand the cup has been found, he shall be my bondman; but as for you, go up in peace to your father.

Genesis 44:18 Then Judah came near to him, and said, Ah! my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant; for thou art even as Pharaoh.

Genesis 44:19 My lord asked his servants, saying, Have ye a father, or a brother?

Genesis 44:20 And we said to my lord, We have an aged father, and a child born to him in his old age, [yet] young; and his brother is dead, and he alone is left of his mother; and his father loves him.

Genesis 44:21 And thou saidst unto thy servants, Bring him down to me, that I may set mine eye on him.

Genesis 44:22 And we said to my lord, The youth cannot leave his father: if he should leave his father, [his father] would die.

Genesis 44:23 And thou saidst to thy servants, Unless your youngest brother come down with you, ye shall see my face no more.

Genesis 44:24 And it came to pass when we came up to thy servant my father, we told him the words of my lord.

Genesis 44:25 And our father said, Go again, buy us a little food.

Genesis 44:26 But we said, We cannot go down: if our youngest brother be with us, then will we go down; for we cannot see the man's face unless our youngest brother is with us.

Genesis 44:27 And thy servant my father said to us, Ye know that my wife bore me two [sons];

Genesis 44:28 and the one went out from me, and I said, He must certainly have been torn in pieces; and I have not seen him [again] hitherto.

Genesis 44:29 And if ye take this one also from me, and mischief should befall him, ye will bring down my grey hairs with misery to Sheol.

Genesis 44:30 And now, when I come to thy servant my father, and the lad is not with us,—seeing that his life is bound up with his life,

Genesis 44:31 it will come to pass when he sees that the lad is not [there], that he will die; and thy servants will bring down the grey hairs of thy servant our father with sorrow to Sheol.

Genesis 44:32 For thy servant became surety for the lad to my father, saying, If I bring him not to thee, then I shall be guilty toward my father all my days.

Genesis 44:33 And now, let thy servant stay, I pray thee, instead of the lad a bondman to my lord, and let the lad go up with his brethren;

Genesis 44:34 for how should I go up to my father if the lad were not with me?—lest I see the evil that would come on my father.

Genesis 45:1 And Joseph could not control himself before all them that stood by him, and he cried, Put every man out from me! And no man stood with him when Joseph made himself known to his brethren.

Genesis 45:2 And he raised his voice in weeping; and the Egyptians heard, and the house of Pharaoh heard.

Genesis 45:3 And Joseph said to his brethren, I am Joseph. Does my father yet live? And his brethren could not answer him, for they were troubled at his presence.

Genesis 45:4 And Joseph said to his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt.

Genesis 45:5 And now, be not grieved, and be not angry with yourselves, that ye sold me hither, for God sent me before you to preserve life.

Genesis 45:6 For the famine has been these two years in the land; and yet there are five years in which there will be neither ploughing nor harvest.

Genesis 45:7 So God sent me before you to preserve you a remnant in the earth, and to save you alive by a great deliverance.

Genesis 45:8 And now it was not you [that] sent me here, but God; and he has made me a father to Pharaoh, and lord of all his house, and governor over all the land of Egypt.

Genesis 45:9 Haste and go up to my father, and say to him, Thus says thy son Joseph: God has made me lord of all Egypt; come down to me, tarry not.

Genesis 45:10 And thou shalt dwell in the land of Goshen, and thou shalt be near to me, thou, and thy sons, and thy sons' sons, and thy sheep, and thy cattle, and all that thou hast.

Genesis 45:11 And there will I maintain thee; for yet there are five years of famine; in order that thou be not impoverished, thou, and thy household, and all that thou hast.

Genesis 45:12 And behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth which speaks to you.

Genesis 45:13 And tell my father of all my glory in Egypt, and of all that ye have seen, and haste and bring down my father hither.

Genesis 45:14 And he fell on his brother Benjamin's neck, and wept; and Benjamin wept on his neck.

Genesis 45:15 And he kissed all his brethren, and wept upon them; and after that his brethren talked with him.

Genesis 45:16 And the report was heard in Pharaoh's house, saying, Joseph's brethren are come. And it was good in the eyes of Pharaoh, and in the eyes of his bondmen.

Genesis 45:17 And Pharaoh said to Joseph, Say to thy brethren, Do this: load your beasts and depart, go into the land of Canaan,

Genesis 45:18 and take your father and your households, and come to me; and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

Genesis 45:19 And thou art commanded—this do: take waggons out of the land of Egypt for your little ones and for your wives, and take up your father, and come.

Genesis 45:20 And let not your eye regret your stuff; for the good of all the land of Egypt shall be yours.

Genesis 45:21 And the sons of Israel did so; and Joseph gave them waggons, according to the commandment of Pharaoh, and gave them provision for the way.

Genesis 45:22 To each one of them all he gave changes of clothing; but to Benjamin he gave three hundred [pieces] of silver and five changes of clothing.

Genesis 45:23 And to his father he sent this: ten asses laden with the good things of Egypt, and ten she-asses laden with corn and bread, and food for his father by the way.

Genesis 45:24 And he sent his brethren away, and they departed. And he said to them, Do not quarrel on the way.

Genesis 45:25 And they went up out of Egypt, and came into the land of Canaan to Jacob their father.

Genesis 45:26 And they told him, saying, Joseph is still alive, and he is governor over all the land of Egypt. And his heart fainted, for he did not believe them.

Genesis 45:27 And they spoke to him all the words of Joseph, which he had spoken to them. And he saw the waggons that Joseph had sent to carry him. And the spirit of Jacob their father revived.

Genesis 45:28 And Israel said, It is enough: Joseph my son is yet alive; I will go and see him before I die.

Genesis 46:1 And Israel took his journey with all that he had, and came to Beer-sheba; and he offered sacrifices to the God of his father Isaac.

Genesis 46:2 And God spoke to Israel in the visions of the night and said, Jacob, Jacob! And he said, Here am I.

Genesis 46:3 And he said, I am *God, the God of thy father: fear not to go down to Egypt; for I will there make of thee a great nation.

Genesis 46:4 I will go down with thee to Egypt, and I will also certainly bring thee up; and Joseph shall put his hand on thine eyes.

Genesis 46:5 And Jacob rose up from Beer-sheba; and the sons of Israel carried Jacob their father, and their little ones, and their wives, on the waggons that Pharaoh had sent to carry him.

Genesis 46:6 And they took their cattle, and their goods which they had acquired in the land of Canaan, and came to Egypt, Jacob and all his seed with him;

Genesis 46:7 his sons and his sons' sons with him, his daughters and his sons' daughters and all his seed he brought with him to Egypt.

Genesis 46:8 And these are the names of the sons of Israel who came into Egypt: Jacob and his sons. Jacob's firstborn, Reuben.

Genesis 46:9 And the sons of Reuben: Enoch, and Phallu, and Hezron, and Carmi.

Genesis 46:10 —And the sons of Simeon: Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Saul the son of a Canaanitish woman.

Genesis 46:11 —And the sons of Levi: Gershon, Kohath, and Merari.

Genesis 46:12 —And the sons of Judah: Er, and Onan, and Shelah, and Pherez, and Zerah; but Er and Onan died in the land of Canaan. And the sons of Pherez were Hezron and Hamul.

Genesis 46:13 —And the sons of Issachar: Tola, and Puah, and Job, and Shimron.

Genesis 46:14 —And the sons of Zebulun: Sered, and Elon, and Jahleel.

Genesis 46:15 —These are the sons of Leah, whom she bore to Jacob in Padan-Aram; and his daughter, Dinah. All the souls of his sons and his daughters were thirty-three.

Genesis 46:16 And the sons of Gad: Ziphion and Haggi, Shuni and Ezbon, Eri, and Arodi, and Areli.

Genesis 46:17 —And the sons of Asher: Jimnah, and Jishvah, and Jishvi, and Beriah; and Serah their sister; and the sons of Beriah: Heber and Malchiel.

Genesis 46:18 —These are the sons of Zilpah, whom Laban gave to Leah his daughter; and she bore these to Jacob: sixteen souls.

Genesis 46:19 The sons of Rachel Jacob’s wife: Joseph and Benjamin.

Genesis 46:20 And to Joseph in the land of Egypt were born Manasseh and Ephraim, whom Asnath bore to him, the daughter of Potipherah the priest in On.

Genesis 46:21 —And the sons of Benjamin: Belah, and Becher, and Ashbel, Gera and Naaman, Ehi and Rosh, Muppim, and Huppim, and Ard.

Genesis 46:22 —These are the sons of Rachel who were born to Jacob: all the souls were fourteen.

Genesis 46:23 And the sons of Dan: Hushim.

Genesis 46:24 —And the sons of Naphtali: Jahzeel, and Guni, and Jezer, and Shillem.

Genesis 46:25 —These are the sons of Bilhah, whom Laban gave to Rachel his daughter; and she bore these to Jacob: all the souls were seven.

Genesis 46:26 All the souls that came with Jacob to Egypt, that had come out of his loins, besides Jacob’s sons’ wives: all the souls were sixty-six.

Genesis 46:27 And the sons of Joseph who were born to him in Egypt, were two souls. All the souls of the house of Jacob that came to Egypt were seventy.

Genesis 46:28 And he sent Judah before him to Joseph, to give notice before he came to Goshen. And they came into the land of Goshen.

Genesis 46:29 Then Joseph yoked his chariot, and went up to meet Israel his father, to Goshen, and he presented himself to him; and he fell on his neck, and wept on his neck a good while.

Genesis 46:30 And Israel said to Joseph, Now let me die, after I have seen thy face, since thou still livest.

Genesis 46:31 And Joseph said to his brethren and to his father's house, I will go up, and tell Pharaoh, and say to him, My brethren and my father's house, who were in the land of Canaan, are come to me;

Genesis 46:32 and the men are shepherds, for they have been occupied with cattle; and they have brought their sheep, and their cattle, and all that they have.

Genesis 46:33 And it shall come to pass that when Pharaoh shall call you and say, What is your occupation?

Genesis 46:34 then ye shall say, Thy servants are men that have been occupied with cattle from our youth even until now, both we and our fathers; in order that ye may dwell in the land of Goshen; for every shepherd is an abomination to the Egyptians.

Genesis 47:1 And Joseph came and told Pharaoh and said, My father and my brethren, and their sheep and their cattle, and all that they have, are come out of the land of Canaan; and behold, they are in the land of Goshen.

Genesis 47:2 And he took from the whole number of his brethren, five men, and set them before Pharaoh.

Genesis 47:3 And Pharaoh said to his brethren, What is your occupation? And they said to Pharaoh, Thy servants are shepherds, both we and our fathers.

Genesis 47:4 And they said to Pharaoh, To sojourn in the land are we come; for there is no pasture for the sheep that thy servants have, for the famine is grievous in the land of Canaan; and now, we pray thee, let thy servants dwell in the land of Goshen.

Genesis 47:5 And Pharaoh spoke to Joseph, saying, Thy father and thy brethren are come to thee.

Genesis 47:6 The land of Egypt is before thee; in the best of the land settle thy father and thy brethren: let them dwell in the land of Goshen. And if thou knowest men of activity among them, then set them as overseers of cattle over what I have.

Genesis 47:7 And Joseph brought Jacob his father, and set him before Pharaoh. And Jacob blessed Pharaoh.

Genesis 47:8 And Pharaoh said to Jacob, How many are the days of the years of thy life?

Genesis 47:9 And Jacob said to Pharaoh, The days of the years of my sojourning are a hundred and thirty years. Few and evil have been the days of the years of my life, and they do not attain to the days of the years of the life of my fathers, in the days of their sojourning.

Genesis 47:10 And Jacob blessed Pharaoh, and went out from Pharaoh.

Genesis 47:11 And Joseph settled his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

Genesis 47:12 And Joseph maintained his father, and his brethren, and all his father's household, with bread, according to the number of the little ones.

Genesis 47:13 And there was no bread in all the land; for the famine was very grievous; and the land of Egypt and the land of Canaan were exhausted through the famine.

Genesis 47:14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the grain which they bought; and Joseph brought the money into Pharaoh's house.

Genesis 47:15 And when money came to an end in the land of Egypt and in the land of Canaan, all the Egyptians came to Joseph, saying, Give us bread! for why should we die before thee? for [our] money is all gone.

Genesis 47:16 And Joseph said, Give your cattle, and I will give you for your cattle, if [your] money be all gone.

Genesis 47:17 And they brought their cattle to Joseph; and Joseph gave them bread for horses, and for flocks of sheep, and for herds of cattle, and for asses; and he fed them with bread for all their cattle that year.

Genesis 47:18 And that year ended; and they came to him the second year, and said to him, We will not hide [it] from my lord that since [our] money is come to an end, and the herds of cattle are in the possession of my lord, nothing is left before my lord but our bodies and our land.

Genesis 47:19 Why should we die before thine eyes, both we and our land? Buy us and our land for bread, and we and our land will be bondmen to Pharaoh; and give seed, that we may live, and not die, and that the land be not desolate.

Genesis 47:20 And Joseph bought all the soil of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them; and the land became Pharaoh's.

Genesis 47:21 And as for the people, he removed them into the cities, from [one] end of the borders of Egypt even to the [other] end of it.

Genesis 47:22 Only the land of the priests he did not buy; for the priests had an assigned portion from Pharaoh, and ate their assigned portion which Pharaoh had given them; so they did not sell their land.

Genesis 47:23 And Joseph said to the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and sow the land.

Genesis 47:24 And it shall come to pass in the increase that ye shall give the fifth to Pharaoh, and the four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

Genesis 47:25 And they said, Thou hast saved us alive. Let us find favour in the eyes of my lord, and we will be Pharaoh's bondmen.

Genesis 47:26 And Joseph made it a law over the land of Egypt to this day, [that] the fifth should be for Pharaoh, except the land of the priests: theirs alone did not become Pharaoh's.

Genesis 47:27 And Israel dwelt in the land of Egypt, in the land of Goshen; and they had possessions in it, and were fruitful and multiplied exceedingly.

Genesis 47:28 And Jacob lived in the land of Egypt seventeen years; and the days of Jacob, the years of his life, were a hundred and forty-seven years.

Genesis 47:29 And the days of Israel approached that he should die. And he called his son Joseph, and said to him, If now I have found favour in thine eyes, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me: bury me not, I pray thee, in Egypt;

Genesis 47:30 but when I shall lie with my fathers, thou shalt carry me out of Egypt, and bury me in their sepulchre. And he said, I will do according to thy word.

Genesis 47:31 And he said, Swear to me; and he swore to him. And Israel worshipped on the bed's head.

Genesis 48:1 And it came to pass after these things, that one told Joseph, Behold, thy father is sick. And he took with him his two sons Manasseh and Ephraim.

Genesis 48:2 And one told Jacob and said, Behold, thy son Joseph is coming to thee. And Israel strengthened himself, and sat upon the bed.

Genesis 48:3 And Jacob said to Joseph, The Almighty *God appeared to me at Luz in the land of Canaan, and blessed me,

Genesis 48:4 and he said to me, Behold, I will make thee fruitful and multiply thee, and I will make of thee a company of peoples; and will give this land to thy seed after thee [for] an everlasting possession.

Genesis 48:5 And now thy two sons, who were born to thee in the land of Egypt before I came to thee into Egypt, shall be mine: Ephraim and Manasseh shall be mine, as Reuben and Simeon.

Genesis 48:6 And thy family which thou hast begotten after them shall be thine: they shall be called after the name of their brethren in their inheritance.

Genesis 48:7 And as for me, when I came from Padan, Rachel died by me in the land of Canaan on the way, when there was yet a certain distance to come to Ephrath; and I buried her there on the way to Ephrath, that is, Bethlehem.

Genesis 48:8 And Israel beheld Joseph's sons, and said, Who are these?

Genesis 48:9 And Joseph said to his father, They are my sons, whom God has given me here. And he said, Bring them, I pray thee, to me, that I may bless them.

Genesis 48:10 But the eyes of Israel were heavy from age: he could not see. And he brought them nearer to him; and he kissed them, and embraced them.

Genesis 48:11 And Israel said to Joseph, I had not thought to see thy face; and behold, God has let me see also thy seed.

Genesis 48:12 And Joseph brought them out from his knees, and bowed down with his face to the earth.

Genesis 48:13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near to him.

Genesis 48:14 But Israel stretched out his right hand, and laid [it] on Ephraim's head—now he was the younger—and his left hand on Manasseh's head; guiding his hands intelligently, for Manasseh was the firstborn.

Genesis 48:15 And he blessed Joseph, and said, The God before whom my fathers Abraham and Isaac walked, the God that shepherded me all my life long to this day,

Genesis 48:16 the Angel that redeemed me from all evil, bless the lads; and let my name be named upon them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the land!

Genesis 48:17 When Joseph saw that his father laid his right hand on the head of Ephraim, it was evil in his eyes; and he took hold of his father's hand to remove it from Ephraim's head to Manasseh's head.

Genesis 48:18 And Joseph said to his father, Not so, my father, for this is the firstborn: put thy right hand on his head.

Genesis 48:19 But his father refused and said, I know, my son, I know: he also will become a people, and he also will be great; but truly his younger brother will be greater than he; and his seed will become the fulness of nations.

Genesis 48:20 And he blessed them that day, saying, In thee will Israel bless, saying, God make thee as Ephraim and Manasseh! And he set Ephraim before Manasseh.

Genesis 48:21 And Israel said to Joseph, Behold, I die; and God will be with you, and bring you again to the land of your fathers.

Genesis 48:22 And *I* have given to thee one tract [of land] above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

Genesis 49:1 And Jacob called his sons, and said, Gather yourselves together, and I will tell you what will befall you at the end of days.

Genesis 49:2 Assemble yourselves, and hear, ye sons of Jacob, And listen to Israel your father.

Genesis 49:3 Reuben, thou art my firstborn, My might, and the firstfruits of my vigour: Excellency of dignity, and excellency of strength.

Genesis 49:4 Impetuous as the waters, thou shalt have no pre-eminence; Because thou wentest up to thy father's couch: Then defiledst thou [it]: he went up to my bed.

Genesis 49:5 Simeon and Levi are brethren: Instruments of violence their swords.

Genesis 49:6 My soul, come not into their council; Mine honour, be not united with their assembly; For in their anger they slew men, And in their wantonness houghed oxen.

Genesis 49:7 Cursed be their anger, for it [was] violent; And their rage, for it [was] cruel! I will divide them in Jacob, And scatter them in Israel.

Genesis 49:8 Judah—[as to] thee, thy brethren will praise thee; Thy hand will be upon the neck of thine enemies; Thy father's children will bow down to thee.

Genesis 49:9 Judah is a young lion; From the prey, my son, thou art gone up. He stoopeth, he layeth himself down as a lion, And as a lioness: who will rouse him up?

Genesis 49:10 The sceptre will not depart from Judah, Nor the lawgiver from between his feet, Until Shiloh come, And to him will be the obedience of peoples.

Genesis 49:11 He bindeth his foal to the vine, And his ass's colt to the choice vine; He washeth his dress in wine, And his garment in the blood of grapes.

Genesis 49:12 The eyes are red with wine, And the teeth [are] white with milk.

Genesis 49:13 Zebulun will dwell at the shore of the seas; Yea, he will be at the shore of the ships, And his side [toucheth] upon Sidon.

Genesis 49:14 Issachar is a bony ass, Crouching down between two hurdles.

Genesis 49:15 And he saw the rest that it was good, And the land that it was pleasant; And he bowed his shoulder to bear, And was a tributary servant.

Genesis 49:16 Dan will judge his people, As another of the tribes of Israel.

Genesis 49:17 Dan will be a serpent on the way, A horned snake on the path, Which biteth the horse's heels, So that the rider falleth backwards.

Genesis 49:18 I wait for thy salvation, O Jehovah.

Genesis 49:19 Gad—troops will rush upon him; But he will rush upon the heel.

Genesis 49:20 Out of Asher, his bread shall be fat, And he will give royal dainties.

Genesis 49:21 Naphtali is a hind let loose; He giveth goodly words.

Genesis 49:22 Joseph is a fruitful bough; A fruitful bough by a well; [His] branches shoot over the wall.

Genesis 49:23 The archers have provoked him, And shot at, and hated him;

Genesis 49:24 But his bow abideth firm, And the arms of his hands are supple By the hands of the Mighty One of Jacob. From thence is the shepherd, the stone of Israel:

Genesis 49:25 From the *God of thy father, and he will help thee; And from the Almighty, and he will bless thee—With blessings of heaven from above, With blessings of the deep that lieth under, With blessings of the breast and of the womb.

Genesis 49:26 The blessings of thy father surpass the blessings of my ancestors, Unto the bounds of the everlasting hills: They shall be on the head of Joseph, And on the crown of the head of him that was separated from his brethren.

Genesis 49:27 Benjamin—[as] a wolf will he tear to pieces; In the morning he will devour the prey, And in the evening he will divide the booty.

Genesis 49:28 All these are the twelve tribes of Israel, and this is what their father spoke to them; and he blessed them: every one according to his blessing he blessed them.

Genesis 49:29 And he charged them, and said to them, I am gathered to my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite, Genesis 49:30 in the cave that is in the field of Machpelah, which is opposite to Mamre, in the land of Canaan, which Abraham bought of Ephron the Hittite along with the field for a possession of a sepulchre.

Genesis 49:31 There they buried Abraham and Sarah his wife; there they buried Isaac and Rebecca his wife; and there I buried Leah.

Genesis 49:32 The purchase of the field, and of the cave that is in it, was from the children of Heth.

Genesis 49:33 And when Jacob had made an end of commanding his sons, he gathered his feet into the bed, and expired, and was gathered to his peoples.

Genesis 50:1 And Joseph fell upon his father's face, and wept upon him, and kissed him.

Genesis 50:2 And Joseph commanded his servants the physicians to embalm his father. And the physicians embalmed Israel.

Genesis 50:3 And forty days were fulfilled for him; for so are fulfilled the days of those who are embalmed. And the Egyptians mourned for him seventy days.

Genesis 50:4 And when the days of his mourning were past, Joseph spoke to the house of Pharaoh, saying, If now I have found favour in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

Genesis 50:5 My father made me swear, saying, Behold, I die; in my grave which I have dug myself in the land of Canaan, there shalt thou bury me. And now, let me go up, I pray thee, that I may bury my father; and I will come again.

Genesis 50:6 And Pharaoh said, Go up and bury thy father, according as he made thee swear.

Genesis 50:7 And Joseph went up to bury his father; and with him went up all the bondmen of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

Genesis 50:8 and all the house of Joseph, and his brethren, and his father's house; only their little ones, and their flocks, and their herds, they left in the land of Goshen.

Genesis 50:9 And there went up with him both chariots and horsemen; and the camp was very great.

Genesis 50:10 And they came to the threshing-floor of Atad, which is beyond the Jordan; and there they lamented with a great and very grievous lamentation; and he made a mourning for his father of seven days.

Genesis 50:11 And the inhabitants of the land, the Canaanites, saw the mourning at the threshing-floor of Atad, and they said, This is a grievous mourning of the Egyptians. Therefore the name of it was called Abel-Mizraim, which is beyond the Jordan.

Genesis 50:12 And his sons did to him according as he had commanded them;

Genesis 50:13 and his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah which Abraham had bought along with the field, for a possession of a sepulchre, of Ephron the Hittite, opposite to Mamre.

Genesis 50:14 And, after he had buried his father, Joseph returned to Egypt, he and his brethren, and all that had gone up with him to bury his father.

Genesis 50:15 And when Joseph's brethren saw that their father was dead, they said, If now Joseph should be hostile to us, and should indeed requite us all the evil that we did to him!

Genesis 50:16 And they sent a messenger to Joseph, saying, Thy father commanded before he died, saying,

Genesis 50:17 Thus shall ye speak to Joseph: Oh forgive, I pray thee, the transgression of thy brethren, and their sin! for they did evil to thee. And now, we pray thee, forgive the transgression of the servants of the God of thy father. And Joseph wept when they spoke to him.

Genesis 50:18 And his brethren also went and fell down before his face, and said, Behold, we are thy bondmen.

Genesis 50:19 And Joseph said to them, Fear not: am I then in the place of God?

Genesis 50:20 Ye indeed meant evil against me: God meant it for good, in order that he might do as [it is] this day, to save a great people alive.

Genesis 50:21 And now, fear not: I will maintain you and your little ones. And he comforted them, and spoke consolingly to them.

Genesis 50:22 And Joseph dwelt in Egypt, he and his father's house; and Joseph lived a hundred and ten years.

Genesis 50:23 And Joseph saw Ephraim's children of the third [generation]; the sons also of Machir the son of Manasseh were born on Joseph's knees.

Genesis 50:24 And Joseph said to his brethren, I die; and God will certainly visit you, and bring you up out of this land, into the land that he swore unto Abraham, to Isaac, and to Jacob.

Genesis 50:25 And Joseph took an oath of the children of Israel, saying, God will certainly visit you; and ye shall carry up my bones hence.

Genesis 50:26 And Joseph died, a hundred and ten years old; and they embalmed him; and he was put in a coffin in Egypt.

Exodus

1:1 And these are the names of the sons of Israel who had come into Egypt; with Jacob had they come, each with his household:

Exodus 1:2 Reuben, Simeon, Levi, and Judah;

Exodus 1:3 Issachar, Zebulun, and Benjamin;

Exodus 1:4 Dan and Naphtali; Gad and Asher.

Exodus 1:5 And all the souls that had come out of the loins of Jacob were seventy souls; and Joseph was in Egypt.

Exodus 1:6 And Joseph died, and all his brethren, and all that generation.

Exodus 1:7 And the children of Israel were fruitful, and swarmed and multiplied, and became exceeding strong; and the land was full of them.

Exodus 1:8 And there arose a new king over Egypt, who did not know Joseph.

Exodus 1:9 And he said to his people, Behold, the people of the children of Israel are more numerous and stronger than we.

Exodus 1:10 Come on, let us deal wisely with them, lest they multiply, and it come to pass that, if war occur, they take side with our enemies and fight against us, and go up out of the land.

Exodus 1:11 And they set over them service-masters to oppress them with their burdens. And they built store-cities for Pharaoh, Pithom and Rameses.

Exodus 1:12 But the more they afflicted them, the more they multiplied and spread; and they were distressed because of the children of Israel.

Exodus 1:13 And the Egyptians made the children of Israel serve with harshness;

Exodus 1:14 and they embittered their life with hard labour in clay and bricks, and in all manner of labour in the field: all their labour with which they made them serve was with harshness.

Exodus 1:15 And the king of Egypt spoke to the Hebrew midwives—of whom the name of the one was Shiphrah, and the name of the other was Puah—

Exodus 1:16 and he said, When ye help the Hebrew women in bearing, and see [them] on the stool, if it be a son, then ye shall kill him, but if a daughter, then she shall live.

Exodus 1:17 But the midwives feared God, and did not as the king of Egypt had said to them, but saved the male children alive.

Exodus 1:18 And the king of Egypt called the midwives and said to them, Why have ye done this, and saved the male children alive?

Exodus 1:19 And the midwives said to Pharaoh, Because the Hebrew women are not as the Egyptian; for they are strong, and they have borne before the midwife comes to them.

Exodus 1:20 And God dealt well with the midwives; and the people multiplied and became very strong.

Exodus 1:21 And it came to pass, because the midwives feared God, that he made them houses.

Exodus 1:22 Then Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, but every daughter ye shall save alive.

Exodus 2:1 And a man of the house of Levi went and took a daughter of Levi.

Exodus 2:2 And the woman conceived, and bore a son. And she saw him that he was fair, and hid him three months.

Exodus 2:3 And when she could no longer hide him, she took for him an ark of reeds, and plastered it with resin and with pitch, and put the child in it, and laid [it] in the sedge on the bank of the river.

Exodus 2:4 And his sister stood afar off to see what would happen to him.

Exodus 2:5 And the daughter of Pharaoh went down to bathe in the river; and her maids went along by the river’s side. And she saw the ark in the midst of the sedge, and sent her handmaid and fetched it.

Exodus 2:6 And she opened [it], and saw the child, and behold, the boy wept. And she had compassion on him, and said, This is [one] of the Hebrews’ children.

Exodus 2:7 And his sister said to Pharaoh’s daughter, Shall I go and call thee a wet-nurse of the Hebrew women, that she may nurse the child for thee?

Exodus 2:8 And Pharaoh’s daughter said to her, Go. And the damsel went and called the child’s mother.

Exodus 2:9 And Pharaoh’s daughter said to her, Take this child away and nurse it for me, and I will give [thee] thy wages. And the woman took the child and nursed it.

Exodus 2:10 And when the child was grown, she brought him to Pharaoh’s daughter, and he became her son. And she called his name Moses, and said, Because I drew him out of the water.

Exodus 2:11 And it came to pass in those days, when Moses was grown, that he went out to his brethren and looked on their burdens; and he saw an Egyptian smiting a Hebrew, one of his brethren.

Exodus 2:12 And he turned this way and that way, and when he saw that there was no man, he smote the Egyptian, and hid him in the sand.

Exodus 2:13 And he went out on the second day, and behold, two Hebrew men were quarrelling; and he said to him that was in the wrong, Why art thou smiting thy neighbour?

Exodus 2:14 And he said, Who made thee ruler and judge over us? dost thou intend to kill me, as thou killedst the Egyptian? Then Moses feared, and said, Surely the matter is known.

Exodus 2:15 And Pharaoh heard of this matter, and sought to slay Moses. But Moses fled from before Pharaoh, and dwelt in the land of Midian. And he sat by the well.

Exodus 2:16 And the priest of Midian had seven daughters; and they came and drew [water], and filled the troughs, to water their father's flock.

Exodus 2:17 And the shepherds came and drove them away; but Moses rose and helped them, and watered their flock.

Exodus 2:18 And when they came to Reuel their father, he said, Why are ye come so soon to-day?

Exodus 2:19 And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew [water] abundantly for us, and watered the flock.

Exodus 2:20 And he said to his daughters, And where is he? why then have ye left the man behind? Call him, that he may eat bread.

Exodus 2:21 And Moses consented to remain with the man; and he gave Moses Zipporah his daughter.

Exodus 2:22 And she bore a son, and he called his name Gershom; for he said, I have been a sojourner in a foreign land.

Exodus 2:23 And it came to pass during those many days, that the king of Egypt died. And the children of Israel sighed because of the bondage, and cried; and their cry came up to God because of the bondage;

Exodus 2:24 and God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob;

Exodus 2:25 and God looked upon the children of Israel, and God acknowledged [them].

Exodus 3:1 And Moses tended the flock of Jethro his father-in-law, the priest of Midian. And he led the flock behind the wilderness, and came to the mountain of God—to Horeb.

Exodus 3:2 And the Angel of Jehovah appeared to him in a flame of fire out of the midst of a thorn-bush: and he looked, and behold, the thorn-bush burned with fire, and the thorn-bush was not being consumed.

Exodus 3:3 And Moses said, Let me now turn aside and see this great sight, why the thorn-bush is not burnt.

Exodus 3:4 And Jehovah saw that he turned aside to see, and God called to him out of the midst of the thorn-bush and said, Moses, Moses! And he said, Here am I.

Exodus 3:5 And he said, Draw not nigh hither: loose thy sandals from off thy feet, for the place whereon thou standest is holy ground.

Exodus 3:6 And he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look at God.

Exodus 3:7 And Jehovah said, I have seen assuredly the affliction of my people who are in Egypt, and their cry have I heard on account of their taskmasters; for I know their sorrows.

Exodus 3:8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good and spacious land, unto a land flowing with milk and honey, unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Exodus 3:9 And now behold, the cry of the children of Israel is come unto me; and I have also seen the oppression with which the Egyptians oppress them.

Exodus 3:10 And now come, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Exodus 3:11 And Moses said to God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Exodus 3:12 And he said, For I will be with thee; and this shall be the sign to thee that I have sent thee: when thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:13 And Moses said to God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say, What is his name? what shall I say unto them?

Exodus 3:14 And God said to Moses, I AM THAT I AM. And he said, Thus shalt thou say unto the children of Israel: I AM hath sent me unto you.

Exodus 3:15 And God said moreover to Moses, Thus shalt thou say unto the children of Israel: Jehovah, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you. This is my name for ever, and this is my memorial unto all generations.

Exodus 3:16 Go and gather the elders of Israel together, and say unto them, Jehovah the God of your fathers, the God of Abraham, Isaac, and Jacob, hath appeared to me, saying, I have indeed visited you, and [seen] that which is done unto you in Egypt;

Exodus 3:17 and I have said, I will bring you up out of the affliction of Egypt, unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

Exodus 3:18 And they shall hearken to thy voice. And thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, Jehovah, the God of the Hebrews, hath met with us; and now, let us go, we pray thee, three days' journey into the wilderness, that we may sacrifice to Jehovah our God.

Exodus 3:19 But I know that the king of Egypt will not let you go, no, not by a powerful hand.

Exodus 3:20 And I will stretch out my hand and smite Egypt with all my wonders which I will do in the midst thereof; and after that he will let you go.

Exodus 3:21 And I will give this people favour in the eyes of the Egyptians, and it shall come to pass, when ye go out, that ye shall not go out empty;

Exodus 3:22 but every woman shall ask of her neighbour, and of her that is the inmate of her house, utensils of silver, and utensils of gold, and clothing; and ye shall put [them] on your sons and on your daughters, and shall spoil the Egyptians.

Exodus 4:1 And Moses answered and said, But behold, they will not believe me, nor hearken unto my voice; for they will say, Jehovah has not appeared to thee.

Exodus 4:2 And Jehovah said to him, What is that in thy hand? And he said, A staff.

Exodus 4:3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

Exodus 4:4 And Jehovah said to Moses, Stretch out thy hand and take it by the tail—and he stretched out his hand and caught it, and it became a staff in his hand—

Exodus 4:5 that they may believe that Jehovah, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

Exodus 4:6 And Jehovah said moreover to him, Put now thy hand into thy bosom. And he put his hand into his bosom, and took it out, and behold, his hand was leprous, as snow.

Exodus 4:7 And he said, Put thy hand into thy bosom again. And he put his hand into his bosom again, and took it out of his bosom, and behold, it was turned again as his flesh.

Exodus 4:8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the other sign.

Exodus 4:9 And it shall come to pass, if they will not believe also those two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] on the dry [land]; and the water that thou takest out of the river shall become blood upon the dry [land].

Exodus 4:10 And Moses said to Jehovah, Ah Lord! I am not eloquent, neither heretofore nor since thou hast spoken to thy servant, for I am slow of speech and of a slow tongue.

Exodus 4:11 And Jehovah said to him, Who gave man a mouth? or who maketh dumb, or deaf, or seeing, or blind? [have] not I, Jehovah?

Exodus 4:12 And now go, and I will be with thy mouth, and will teach thee what thou shalt say.

Exodus 4:13 And he said, Ah Lord! send, I pray thee, by the hand [of him whom] thou wilt send.

Exodus 4:14 Then the anger of Jehovah was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also behold, he goeth out to meet thee; and when he seeth thee he will be glad in his heart.

Exodus 4:15 And thou shalt speak unto him, and put the words in his mouth; and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

Exodus 4:16 And he shall speak for thee unto the people; and it shall come to pass that he shall be to thee for a mouth, and thou shalt be to him for God.

Exodus 4:17 And thou shalt take this staff in thy hand, with which thou shalt do the signs.

Exodus 4:18 And Moses went and returned to Jethro his father-in-law, and said to him, Let me go, I pray thee, and return to my brethren who are in Egypt, that I may see whether they are yet alive. And Jethro said to Moses, Go in peace.

Exodus 4:19 And Jehovah said to Moses in Midian, Go, return to Egypt; for all the men are dead who sought thy life.

Exodus 4:20 And Moses took his wife and his sons, and set them riding upon an ass, and he returned to the land of Egypt. And Moses took the staff of God in his hand.

Exodus 4:21 And Jehovah said to Moses, When thou goest to return to Egypt, see that thou do all the wonders before Pharaoh that I have put in thy hand. And I will harden his heart, that he shall not let the people go.

Exodus 4:22 And thou shalt say to Pharaoh, Thus saith Jehovah: Israel is my son, my firstborn.

Exodus 4:23 And I say to thee, Let my son go, that he may serve me. And if thou refuse to let him go, behold, I will kill thy son, thy firstborn.

Exodus 4:24 And it came to pass on the way, in the inn, that Jehovah came upon him, and sought to slay him.

Exodus 4:25 Then Zipporah took a stone and cut off the foreskin of her son, and cast it at his feet, and said, A bloody husband indeed art thou to me!

Exodus 4:26 And he let him go. Then she said, A bloody husband—because of the circumcision.

Exodus 4:27 And Jehovah said to Aaron, Go into the wilderness to meet Moses. And he went, and met him on the mountain of God, and kissed him.

Exodus 4:28 And Moses told Aaron all the words of Jehovah who had sent him, and all the signs that he had commanded him.

Exodus 4:29 And Moses and Aaron went and gathered all the elders of the children of Israel;

Exodus 4:30 and Aaron spoke all the words that Jehovah had spoken to Moses, and did the signs before the eyes of the people.

Exodus 4:31 And the people believed. And when they heard that Jehovah had visited the children of Israel, and that he had seen their affliction, then they bowed their heads and worshipped.

Exodus 5:1 And afterwards Moses and Aaron went in, and said to Pharaoh, Thus saith Jehovah, the God of Israel, Let my people go that they may celebrate a feast to me in the wilderness.

Exodus 5:2 And Pharaoh said, Who is Jehovah, to whose voice I am to hearken to let Israel go? I do not know Jehovah, neither will I let Israel go.

Exodus 5:3 And they said, The God of the Hebrews has met with us: let us go, we pray thee, three days' journey into the wilderness, and sacrifice to Jehovah our God; lest he fall upon us with pestilence or with sword.

Exodus 5:4 And the king of Egypt said to them, Why do ye, Moses and Aaron, wish to have the people go off from their works? Away, to your burdens!

Exodus 5:5 And Pharaoh said, Behold the people of the land are now many, and ye wish to make them rest from their burdens.

Exodus 5:6 And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

Exodus 5:7 Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

Exodus 5:8 And the number of the bricks they have made heretofore shall ye lay upon them: ye shall not diminish any of it, for they are idle; therefore they cry, saying, Let us go [and] sacrifice to our God.

Exodus 5:9 Let them put heavier labour on the men, that they may be taken up with it, and not regard vain words.

Exodus 5:10 And the taskmasters of the people and their officers went out and spoke to the people, saying, Thus says Pharaoh: I will not give you straw:

Exodus 5:11 go ye, get yourselves straw where ye may find it; but none of your work shall be diminished.

Exodus 5:12 And the people were scattered abroad throughout the land of Egypt to gather stubble for straw.

Exodus 5:13 And the taskmasters urged [them], saying, Fulfil your labours, the daily work, as when there was straw.

Exodus 5:14 And the officers of the children of Israel, whom Pharaoh's taskmasters had set over them, were beaten, [and] it was said, Why have ye not fulfilled your task in making brick, both yesterday and to-day, as heretofore?

Exodus 5:15 Then the officers of the children of Israel came and cried to Pharaoh, saying, Why dost thou deal thus with thy bondmen?

Exodus 5:16 There is no straw given to thy bondmen, and they say to us, Make brick; and behold, thy bondmen are beaten, but it is the fault of thy people.

Exodus 5:17 And he said, Ye are idle, idle! therefore ye say, Let us go and sacrifice to Jehovah.

Exodus 5:18 And now go—work! and straw shall not be given you, and ye shall deliver the measure of bricks.

Exodus 5:19 And the officers of the children of Israel saw [that] it stood ill with them, because it was said, Ye shall not diminish anything from your bricks, the daily work.

Exodus 5:20 And they met Moses and Aaron, who stood there to meet them, as they came out from Pharaoh.

Exodus 5:21 And they said to them, Jehovah look upon you and judge, that ye have made our odour to stink in the eyes of Pharaoh, and in the eyes of his bondmen, putting a sword into their hand to kill us!

Exodus 5:22 And Moses returned to Jehovah, and said, Lord, why hast thou done evil to this people? why now hast thou sent me?

Exodus 5:23 For ever since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all!

Exodus 6:1 And Jehovah said to Moses, Now shalt thou see what I will do to Pharaoh; for by a strong hand shall he let them go, and by a strong hand shall he drive them out of his land.

Exodus 6:2 And God spoke to Moses, and said to him, I am Jehovah.

Exodus 6:3 And I appeared unto Abraham, unto Isaac, and unto Jacob, as the Almighty *God; but by my name Jehovah I was not made known to them.

Exodus 6:4 And I established also my covenant with them, to give them the land of Canaan, the land of their pilgrimage, in which they were sojourners.

Exodus 6:5 And I have heard also the groaning of the children of Israel, whom the Egyptians have forced to serve, and I have remembered my covenant.

Exodus 6:6 Therefore say unto the children of Israel, I am Jehovah, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their service, and I will redeem you with a stretched-out arm, and with great judgments.

Exodus 6:7 And I will take you to me for a people, and will be your God; and ye shall know that I, Jehovah your God, am he who bringeth you out from under the burdens of the Egyptians.

Exodus 6:8 And I will bring you into the land concerning which I swore to give it unto Abraham, unto Isaac, and unto Jacob; and I will give it you for a possession: I am Jehovah.

Exodus 6:9 And Moses spoke thus to the children of Israel; but they did not listen to Moses from anguish of spirit, and from hard service.

Exodus 6:10 And Jehovah spoke to Moses, saying,

Exodus 6:11 Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.

Exodus 6:12 And Moses spoke before Jehovah, saying, Lo, the children of Israel do not hearken to me: how then should Pharaoh hearken to me, to me of uncircumcised lips?

Exodus 6:13 And Jehovah spoke to Moses and to Aaron, and gave them a commandment to the children of Israel, and to Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

Exodus 6:14 These are the heads of their fathers' houses: the sons of Reuben, the firstborn of Israel: Enoch and Phallu, Hezron and Carmi: these are the families of Reuben.

Exodus 6:15 —And the sons of Simeon: Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Saul the son of a Canaanitish woman: these are the families of Simeon.

Exodus 6:16 And these are the names of the sons of Levi, according to their generations: Gershon, and Kohath, and Merari. And the years of the life of Levi were a hundred and thirty-seven years.

Exodus 6:17 The sons of Gershon: Libni and Shimei, according to their families.

Exodus 6:18 And the sons of Kohath: Amram, and Jizhar, and Hebron, and Uzziel. And the years of the life of Kohath were a hundred and thirty-three years.

Exodus 6:19 And the sons of Merari: Mahli and Mushi: these are the families of Levi according to their generations.

Exodus 6:20 And Amram took Jochebed his aunt as wife; and she bore him Aaron and Moses. And the years of the life of Amram were a hundred and thirty-seven years.

Exodus 6:21 And the sons of Jizhar: Korah, and Nepheg, and Zicri.

Exodus 6:22 And the sons of Uzziel: Mishael, and Elzaphan, and Sithri.

Exodus 6:23 And Aaron took Elisheba, daughter of Amminadab, sister of Nahshon, as wife; and she bore him Nadab and Abihu, Eleazar and Ithamar.

Exodus 6:24 And the sons of Korah: Assir, and Elkanah, and Abiasaph: these are the families of the Korahites.

Exodus 6:25 And Eleazar Aaron's son took [one] of the daughters of Putiel as wife; and she bore him Phinehas: these are the heads of the fathers of the Levites according to their families.

Exodus 6:26 This is that Aaron and Moses, to whom Jehovah said, Bring out the children of Israel from the land of Egypt according to their hosts.

Exodus 6:27 These are they who spoke to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: this is that Moses and Aaron.

Exodus 6:28 And it came to pass on the day when Jehovah spoke to Moses in the land of Egypt,

Exodus 6:29 that Jehovah spoke to Moses, saying, I am Jehovah: speak thou unto Pharaoh king of Egypt all that I say unto thee.

Exodus 6:30 And Moses said before Jehovah, Behold, I am of uncircumcised lips, and how will Pharaoh hearken unto me?

Exodus 7:1 And Jehovah said to Moses, See, I have made thee God to Pharaoh; and Aaron thy brother shall be thy prophet.

Exodus 7:2 Thou shalt speak all that I command thee; and Aaron thy brother shall speak unto Pharaoh, that he let the children of Israel go out of his land.

Exodus 7:3 And I will render Pharaoh's heart obdurate, and multiply my signs and my wonders in the land of Egypt.

Exodus 7:4 And Pharaoh will not hearken unto you; and I will lay my hand upon Egypt, and bring forth my hosts, my people, the children of Israel, out of the land of Egypt by great judgments.

Exodus 7:5 And the Egyptians shall know that I am Jehovah, when I stretch forth my hand on Egypt, and bring out the children of Israel from among them.

Exodus 7:6 And Moses and Aaron did as Jehovah had commanded them: so did they.

Exodus 7:7 And Moses was eighty years old, and Aaron was eighty-three years old, when they spoke to Pharaoh.

Exodus 7:8 And Jehovah spoke to Moses and to Aaron, saying,

Exodus 7:9 When Pharaoh shall speak to you, saying, Do a miracle for yourselves,—then thou shalt say unto Aaron, Take thy staff and cast [it] before Pharaoh—it will become a serpent.

Exodus 7:10 And Moses and Aaron went in to Pharaoh, and did so, as Jehovah had commanded; and Aaron cast down his staff before Pharaoh, and before his bondmen, and it became a serpent.

Exodus 7:11 And Pharaoh also called the sages and the sorcerers; and they too, the scribes of Egypt, did so with their enchantments:

Exodus 7:12 they cast down every man his staff, and they became serpents; but Aaron's staff swallowed up their staves.

Exodus 7:13 And Pharaoh's heart was stubborn, and he hearkened not to them, as Jehovah had said.

Exodus 7:14 And Jehovah said to Moses, Pharaoh's heart is hardened: he refuseth to let the people go.

Exodus 7:15 Go unto Pharaoh in the morning—behold, he will go out unto the water—and take thy stand by the bank of the river in front of him; and take in thy hand the staff that was turned into a serpent.

Exodus 7:16 And say unto him, Jehovah the God of the Hebrews has sent me to thee, saying, Let my people go, that they may serve me in the wilderness; but behold, hitherto thou hast not hearkened.

Exodus 7:17 Thus saith Jehovah: In this shalt thou know that I am Jehovah—behold, I will smite with the staff that is in my hand upon the water which is in the river, and it shall be turned into blood.

Exodus 7:18 And the fish that is in the river shall die; and the river shall stink; and the Egyptians shall loathe to drink the water out of the river.

Exodus 7:19 And Jehovah said to Moses, Say unto Aaron, Take thy staff, and stretch out thy hand upon the waters of the Egyptians—upon their streams, upon their rivers, and upon their ponds, and upon all their reservoirs of water, that they may become blood; and there shall be blood throughout the land of Egypt, both in [vessels of] wood and in [vessels of] stone.

Exodus 7:20 And Moses and Aaron did so, as Jehovah had commanded; and he lifted up the staff, and smote the waters that were in the river before the eyes of Pharaoh, and before the eyes of his bondmen; and all the waters that were in the river were turned into blood.

Exodus 7:21 And the fish that was in the river died; and the river stank, and the Egyptians could not drink the water of the river; and the blood was throughout the land of Egypt.

Exodus 7:22 And the scribes of Egypt did so with their sorceries; and Pharaoh's heart was stubborn, neither did he hearken to them, as Jehovah had said.

Exodus 7:23 And Pharaoh turned and went into his house, and took not this to heart either.

Exodus 7:24 And all the Egyptians dug round about the river for water to drink; for they could not drink of the water of the river.

Exodus 7:25 And seven days were fulfilled, after Jehovah had smitten the river.

Exodus 8:1 And Jehovah said to Moses, Go unto Pharaoh, and say unto him, Thus saith Jehovah: Let my people go, that they may serve me.

Exodus 8:2 And if thou refuse to let [them] go, behold, I will smite all thy borders with frogs.

Exodus 8:3 And the river shall swarm with frogs, and they shall go up and come into thy house, and into thy bedroom, and upon thy bed, and into the house of thy bondmen, and upon thy people, and into thine ovens, and into thy kneading-troughs.

Exodus 8:4 And the frogs shall come up both upon thee and upon thy people, and upon all thy bondmen.

Exodus 8:5 And Jehovah said to Moses, Say unto Aaron, Stretch out thy hand with thy staff over the streams, over the rivers, and over the ponds, and cause frogs to come up on the land of Egypt.

Exodus 8:6 And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

Exodus 8:7 And the scribes did so with their sorceries, and brought up frogs on the land of Egypt.

Exodus 8:8 And Pharaoh called Moses and Aaron, and said, Intreat Jehovah, that he may take away the frogs from me and from my people; and I will let the people go, that they may sacrifice to Jehovah.

Exodus 8:9 And Moses said to Pharaoh, Glory over me, for what time shall I intreat for thee, and for thy bondmen, and for thy people, to cut off the frogs from thee and from thy houses; [so that] they shall remain in the river only?

Exodus 8:10 And he said, For to-morrow. And he said, Be it according to thy word; that thou mayest know that there is none like Jehovah our God.

Exodus 8:11 And the frogs shall depart from thee, and from thy houses, and from thy bondmen, and from thy people: they shall remain in the river only.

Exodus 8:12 And Moses and Aaron went out from Pharaoh; and Moses cried to Jehovah because of the frogs that he had brought against Pharaoh.

Exodus 8:13 And Jehovah did according to the word of Moses; and the frogs died out of the houses, out of the courts, and out of the fields.

Exodus 8:14 And they gathered them in heaps; and the land stank.

Exodus 8:15 And Pharaoh saw that there was respite; and he hardened his heart, and hearkened not to them, as Jehovah had said.

Exodus 8:16 And Jehovah said to Moses, Say unto Aaron, Stretch out thy staff, and smite the dust of the earth, and it shall become gnats throughout the land of Egypt.

Exodus 8:17 And they did so; and Aaron stretched out his hand with his staff, and smote the dust of the earth, and there arose gnats on man and on beast: all the dust of the land became gnats throughout the land of Egypt.

Exodus 8:18 And the scribes did so with their sorceries, to bring forth gnats; but they could not. And the gnats were on man and on beast.

Exodus 8:19 Then the scribes said to Pharaoh, This is the finger of God! But Pharaoh's heart was stubborn, and he hearkened not to them, as Jehovah had said.

Exodus 8:20 And Jehovah said to Moses, Rise up early in the morning, and stand before Pharaoh—behold, he will go out to the water—and say to him, Thus saith Jehovah, Let my people go, that they may serve me.

Exodus 8:21 For, if thou do not let my people go, behold, I will send dog-flies upon thee, and upon thy bondmen, and upon thy people, and into thy houses; and the houses of the Egyptians shall be full of dog-flies, and also the ground on which they are.

Exodus 8:22 And I will distinguish in that day the land of Goshen, in which my people dwell, that no dog-flies shall be there; that thou mayest know that I Jehovah am in the midst of the land.

Exodus 8:23 And I will put a separation between my people and thy people; to-morrow shall this sign be.

Exodus 8:24 And Jehovah did so; and there came dog-flies in a multitude into the house of Pharaoh, and [into] the houses of his bondmen; and throughout the land of Egypt, the land was corrupted by the dog-flies.

Exodus 8:25 And Pharaoh called Moses and Aaron, and said, Go, sacrifice to your God in the land.

Exodus 8:26 And Moses said, It is not proper to do so; for we should sacrifice the abomination of the Egyptians to Jehovah our God: lo, if we sacrificed the abomination of the Egyptians before their eyes, would they not stone us?

Exodus 8:27 We will go three days' journey into the wilderness, and sacrifice to Jehovah our God, as he shall command us.

Exodus 8:28 And Pharaoh said, I will let you go, that you may sacrifice to Jehovah your God in the wilderness; only, go not very far away: intreat for me!

Exodus 8:29 And Moses said, Behold, I go out from thee, and will intreat Jehovah; and the dog-flies will depart from Pharaoh, from his bondmen, and from his people, to-morrow; only let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to Jehovah.

Exodus 8:30 And Moses went out from Pharaoh, and intreated Jehovah.

Exodus 8:31 And Jehovah did according to the word of Moses; and he removed the dog-flies from Pharaoh, from his bondmen, and from his people; there remained not one.

Exodus 8:32 And Pharaoh hardened his heart this time also, and would not let the people go.

Exodus 9:1 And Jehovah said to Moses, Go in unto Pharaoh, and tell him, Thus saith Jehovah the God of the Hebrews: Let my people go, that they may serve me.

Exodus 9:2 For if thou refuse to let them go, and shalt retain them still,

Exodus 9:3 behold, the hand of Jehovah shall be on thy cattle which is in the field, on the horses, on the asses, on the camels, on the oxen and on the sheep, with a very grievous plague.

Exodus 9:4 And Jehovah will distinguish between the cattle of Israel and the cattle of Egypt; and there shall nothing die of all that the children of Israel have.

Exodus 9:5 And Jehovah appointed a set time, saying, To-morrow will Jehovah do this thing in the land.

Exodus 9:6 And Jehovah did this thing on the following day, and all the cattle of Egypt died; but of the cattle of the children of Israel died not one.

Exodus 9:7 And Pharaoh sent, and behold, there was not one of the cattle of the Israelites dead. But the heart of Pharaoh was hardened, and he did not let the people go.

Exodus 9:8 And Jehovah said to Moses and to Aaron, Take to yourselves handfuls of ashes of the furnace, and let Moses scatter it toward the heavens before the eyes of Pharaoh.

Exodus 9:9 And it shall become fine dust over all the land of Egypt, and shall become boils on man and on cattle, breaking out [with] blisters, throughout the land of Egypt.

Exodus 9:10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it toward the heavens; and it became boils [with] blisters breaking out on man and on cattle.

Exodus 9:11 And the scribes could not stand before Moses because of the boils; for the boils were on the scribes, and on all the Egyptians.

Exodus 9:12 And Jehovah made Pharaoh's heart stubborn, and he did not hearken to them, as Jehovah had told Moses.

Exodus 9:13 And Jehovah said to Moses, Rise up early in the morning, and set thyself before Pharaoh, and say to him, Thus saith Jehovah, the God of the Hebrews: Let my people go, that they may serve me.

Exodus 9:14 For I will at this time send all my plagues to thy heart, and on thy bondmen, and on thy people; that thou mayest know that there is none like me in all the earth.

Exodus 9:15 For now shall I put forth my hand, and I will smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

Exodus 9:16 And for this very cause have I raised thee up, to shew thee my power; and that my name may be declared in all the earth.

Exodus 9:17 Dost thou still exalt thyself against my people, that thou wilt not let them go?

Exodus 9:18 Behold, to-morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since its foundation until now.

Exodus 9:19 And now send, [and] secure thy cattle, and all that thou hast in the field: all the men and the cattle that are found in the field, and are not brought home—on them the hail shall come down, and they shall die.

Exodus 9:20 He that feared the word of Jehovah among the bondmen of Pharaoh made his bondmen and his cattle flee into the houses.

Exodus 9:21 But he that did not regard the word of Jehovah left his bondmen and his cattle in the field.

Exodus 9:22 And Jehovah said to Moses, Stretch out thy hand toward the heavens, that there may be hail throughout the land of Egypt, upon men, and upon cattle, and upon every herb of the field in the land of Egypt.

Exodus 9:23 And Moses stretched out his staff toward the heavens, and Jehovah gave thunder and hail; and the fire ran along the ground; and Jehovah rained hail on the land of Egypt.

Exodus 9:24 And there was hail, and fire mingled with the hail, very grievous, such as there had been none like it in all the land of Egypt since it became a nation.

Exodus 9:25 And the hail smote throughout the land of Egypt all that was in the field, both men and cattle; and the hail smote every herb of the field, and broke every tree of the field.

Exodus 9:26 Only in the land of Goshen, where the children of Israel were, was there no hail.

Exodus 9:27 And Pharaoh sent, and called Moses and Aaron, and said to them, I have sinned this time: Jehovah is the righteous [one], but I and my people are the wicked [ones].

Exodus 9:28 Intreat Jehovah that it may be enough, that there be no more thunder of God and hail; and I will let you go, and ye shall stay no longer!

Exodus 9:29 And Moses said to him, When I go out of the city, I will spread out my hands to Jehovah: the thunder will cease, and there will be no more hail; that thou mayest know that the earth is Jehovah’s.

Exodus 9:30 But as to thee and thy bondmen, I know that ye do not yet fear Jehovah Elohim.

Exodus 9:31 And the flax and the barley were smitten; for the barley was in the ear, and the flax was bolled.

Exodus 9:32 But the wheat and the spelt were not smitten; for they were not come out into ear.

Exodus 9:33 And Moses went out of the city from Pharaoh, and spread out his hands to Jehovah; and the thunders and hail ceased, and the rain was not [any more] poured on the earth.

Exodus 9:34 And Pharaoh saw that the rain and the hail and the thunders had ceased, and he sinned yet more, and hardened his heart, he, and his bondmen.

Exodus 9:35 And the heart of Pharaoh was stubborn, neither would he let the children of Israel go, as Jehovah had spoken by Moses.

Exodus 10:1 And Jehovah said to Moses, Go in unto Pharaoh; for I have hardened his heart, and the heart of his bondmen, that I might do these my signs in their midst,

Exodus 10:2 and that thou mightest tell in the ears of thy son and thy son’s son what I have wrought in Egypt, and my signs which I have done among them; and ye shall know that I am Jehovah.

Exodus 10:3 And Moses and Aaron came to Pharaoh, and said to him, Thus saith Jehovah the God of the Hebrews: How long dost thou refuse to humble thyself before me? let my people go, that they may serve me.

Exodus 10:4 For, if thou refuse to let my people go, behold, I will to-morrow bring locusts into thy borders;

Exodus 10:5 and they shall cover the face of the land, so that ye will not be able to see the land; and they shall eat the residue of that which is escaped, which ye have remaining from the hail, and shall eat every tree which ye have growing in the field;

Exodus 10:6 and they shall fill thy houses, and the houses of all thy bondmen, and the houses of all the Egyptians; which neither thy fathers nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned and went out from Pharaoh.

Exodus 10:7 And Pharaoh's bondmen said to him, How long shall this man be a snare to us? let the men go, that they may serve Jehovah their God: dost thou not yet know that Egypt is ruined?

Exodus 10:8 And Moses and Aaron were brought again to Pharaoh. And he said to them, Go, serve Jehovah your God. Who are they that shall go?

Exodus 10:9 And Moses said, We will go with our young and with our old, with our sons and with our daughters; with our flocks and with our herds will we go; for we have a feast of Jehovah.

Exodus 10:10 And he said to them, Let Jehovah be so with you, as I let you go, and your little ones: see that evil is before you!

Exodus 10:11 Not so: go now, ye [that are] men, and serve Jehovah! for it is that ye have desired. And they were driven out from Pharaoh's presence.

Exodus 10:12 And Jehovah said to Moses, Stretch out thy hand over the land of Egypt for the locusts, that they may come up over the land of Egypt, and eat every herb of the land—all that the hail hath left.

Exodus 10:13 And Moses stretched out his staff over the land of Egypt, and Jehovah brought an east wind on the land all that day and all that night. When it was morning, the east wind brought the locusts.

Exodus 10:14 And the locusts went up over all the land of Egypt, and rested in all the borders of Egypt, very grievous; before them there were no such locusts as they, neither after them will be such.

Exodus 10:15 And they covered the face of the whole land, so that the land was darkened; and they ate every herb of the land, and all the fruit of the trees that the hail had left; and there remained not any green thing on the trees, and in the herbs of the field, throughout the land of Egypt.

Exodus 10:16 And Pharaoh called Moses and Aaron in haste; and he said, I have sinned against Jehovah your God, and against you.

Exodus 10:17 And now, forgive, I pray you, my sin only this time, and intreat Jehovah your God that he may take away from me this death only!

Exodus 10:18 And he went out from Pharaoh, and intreated Jehovah.

Exodus 10:19 And Jehovah turned a very powerful west wind, which took away the locusts, and drove them into the Red Sea: there remained not one locust in all the borders of Egypt.

Exodus 10:20 And Jehovah made Pharaoh's heart stubborn, and he did not let the children of Israel go.

Exodus 10:21 And Jehovah said to Moses, Stretch out thy hand toward the heavens, that there may be darkness in the land of Egypt—so that one may feel darkness.

Exodus 10:22 And Moses stretched out his hand toward the heavens; and there was a thick darkness throughout the land of Egypt three days:

Exodus 10:23 they saw not one another, neither rose any from his place, for three days. But all the children of Israel had light in their dwellings.

Exodus 10:24 And Pharaoh called Moses and said, Go, serve Jehovah; only, let your flocks and your herds remain; let your little ones also go with you.

Exodus 10:25 And Moses said, Thou must give also sacrifices and burnt-offerings into our hands, that we may sacrifice to Jehovah our God.

Exodus 10:26 Our cattle also must go with us: there shall not a hoof be left behind; for we must take thereof to serve Jehovah our God; and we do not know with what we must serve Jehovah, until we come there.

Exodus 10:27 But Jehovah made Pharaoh's heart stubborn, and he would not let them go.

Exodus 10:28 And Pharaoh said to him, Get thee from me, take heed to thyself, see my face no more; for in the day thou seest my face thou shalt die.

Exodus 10:29 And Moses said, Thou hast spoken rightly: I will see thy face again no more!

Exodus 11:1 And Jehovah said to Moses, Yet one plague will I bring upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go altogether, he shall utterly drive you out hence.

Exodus 11:2 Speak now in the ears of the people, that they ask every man of his neighbour, and every woman of her neighbour, utensils of silver and utensils of gold.

Exodus 11:3 And Jehovah gave the people favour in the eyes of the Egyptians. Moreover the man Moses was very great in the land of Egypt—in the eyes of Pharaoh's bondmen, and in the eyes of the people.

Exodus 11:4 And Moses said, Thus saith Jehovah: About midnight I will go out into the midst of Egypt.

Exodus 11:5 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sitteth on his throne, even unto the firstborn of the bondwoman that is behind the mill; and all the firstborn of cattle.

Exodus 11:6 And there shall be a great cry throughout the land of Egypt, such as there hath been none like it, nor shall be like it any more.

Exodus 11:7 But against any of the children of Israel shall not a dog move his tongue, against man or beast; that ye may know that Jehovah distinguisheth between the Egyptians and Israel.

Exodus 11:8 And all these thy bondmen shall come down unto me, and bow down to me, saying, Go out, thou, and all the people that follow thee; and after that I will go out. And he went out from Pharaoh in a glowing anger.

Exodus 11:9 And Jehovah had said to Moses, Pharaoh shall not hearken to you; that my wonders may be multiplied in the land of Egypt.

Exodus 11:10 And Moses and Aaron did all these wonders before Pharaoh; but Jehovah made Pharaoh’s heart stubborn, and he did not let the children of Israel go out of his land.

Exodus 12:1 And Jehovah spoke to Moses and Aaron in the land of Egypt, saying,

Exodus 12:2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.

Exodus 12:3 Speak unto all the assembly of Israel, saying, On the tenth of this month let them take themselves each a lamb, for a father’s house, a lamb for a house.

Exodus 12:4 And if the household be too small for a lamb, let him and his neighbour next unto his house take [it] according to the number of the souls; each according to [the measure] of his eating shall ye count for the lamb.

Exodus 12:5 Your lamb shall be without blemish, a yearling male; ye shall take [it] from the sheep, or from the goats.

Exodus 12:6 And ye shall keep it until the fourteenth day of this month; and the whole congregation of the assembly of Israel shall kill it between the two evenings.

Exodus 12:7 And they shall take of the blood, and put [it] on the two door-posts and on the lintel of the houses in which they eat it.

Exodus 12:8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; with bitter [herbs] shall they eat it.

Exodus 12:9 Ye shall eat none of it raw, nor boiled at all with water, but roast with fire; its head with its legs and with its in-wards.

Exodus 12:10 And ye shall let none of it remain until the morning; and what remaineth of it until the morning ye shall burn with fire.

Exodus 12:11 And thus shall ye eat it: your loins shall be girded, your sandals on your feet, and your staff in your hand; and ye shall eat it in haste; it is Jehovah's passover.

Exodus 12:12 And I will go through the land of Egypt in that night, and smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am Jehovah.

Exodus 12:13 And the blood shall be for you as a sign on the houses in which ye are; and when I see the blood, I will pass over you; and the plague shall not be among you for destruction, when I smite the land of Egypt.

Exodus 12:14 And this day shall be unto you for a memorial; and ye shall celebrate it [as] a feast to Jehovah; throughout your generations [as] an ordinance for ever shall ye celebrate it.

Exodus 12:15 Seven days shall ye eat unleavened bread: on the very first day ye shall put away leaven out of your houses; for whoever eateth leavened bread from the first day until the seventh day—that soul shall be cut off from Israel.

Exodus 12:16 And on the first day ye shall have a holy convocation, and on the seventh day a holy convocation: no manner of work shall be done on them, save what is eaten by every person—that only shall be done by you.

Exodus 12:17 And ye shall keep the [feast of] unleavened [bread]; for in this same day have I brought your hosts out of the land of Egypt; and ye shall keep this day in your generations [as] an ordinance for ever.

Exodus 12:18 In the first [month], on the fourteenth day of the month, in the evening, ye shall eat unleavened bread until the one and twentieth day of the month in the evening.

Exodus 12:19 Seven days shall there be no leaven found in your houses; for whoever eateth what is leavened—that soul shall be cut off from the assembly of Israel, whether he be a sojourner, or born in the land.

Exodus 12:20 Ye shall eat nothing leavened: in all your dwellings shall ye eat unleavened bread.

Exodus 12:21 And Moses called all the elders of Israel, and said to them, Seize and take yourselves lambs for your families, and kill the passover.

Exodus 12:22 And take a bunch of hyssop, and dip [it] in the blood that is in the bason, and smear the lintel and the two door-posts with the blood that is in the bason; and none of you shall go out of the door of his house until the morning.

Exodus 12:23 And Jehovah will pass through to smite the Egyptians; and when he sees the blood on the lintel, and on the two door-posts, Jehovah will pass over the door, and will not suffer the destroyer to come into your houses to smite [you].

Exodus 12:24 And ye shall observe this as an ordinance for thee and for thy sons for ever.

Exodus 12:25 And it shall come to pass, when ye are come into the land that Jehovah will give you, as he has promised, that ye shall keep this service.

Exodus 12:26 And it shall come to pass, when your children shall say to you, What mean ye by this service?

Exodus 12:27 that ye shall say, It is a sacrifice of passover to Jehovah, who passed over the houses of the children of Israel in Egypt when he smote the Egyptians and delivered our houses. And the people bowed their heads and worshipped.

Exodus 12:28 And the children of Israel went away, and did as Jehovah had commanded Moses and Aaron; so did they.

Exodus 12:29 And it came to pass that at midnight Jehovah smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive that was in the dungeon, and all the firstborn of cattle.

Exodus 12:30 And Pharaoh rose up in the night, he, and all his bondmen, and all the Egyptians; and there was a great cry in Egypt; for there was not a house in which there was not one dead.

Exodus 12:31 And he called Moses and Aaron in the night, and said, Rise up, go away from among my people, both ye and the children of Israel; and go, serve Jehovah, as ye have said.

Exodus 12:32 Also take your flocks and your herds, as ye have said, and go; and bless me also.

Exodus 12:33 And the Egyptians urged the people, to send them out of the land in haste; for they said, We are all dead [men]!

Exodus 12:34 And the people took their dough before it was leavened; their kneading-troughs bound up in their clothes upon their shoulders.

Exodus 12:35 And the children of Israel had done according to the word of Moses, and they had asked of the Egyptians utensils of silver, and utensils of gold, and clothing.

Exodus 12:36 And Jehovah had given the people favour in the eyes of the Egyptians, and they gave to them; and they spoiled the Egyptians.

Exodus 12:37 And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot [that were] men, besides children.

Exodus 12:38 And a mixed multitude went up also with them; and flocks and herds—very much cattle.

Exodus 12:39 And they baked the dough that they brought forth out of Egypt into unleavened cakes, for it was not leavened; for they were driven out of Egypt, and could not wait; neither had they prepared for themselves any food.

Exodus 12:40 And the residence of the children of Israel that they resided in Egypt was four hundred and thirty years.

Exodus 12:41 And it came to pass at the end of the four hundred and thirty years, on that same day it came to pass that all the hosts of Jehovah went out from the land of Egypt.

Exodus 12:42 It is a night of observance to Jehovah, because of their being brought out from the land of Egypt: that same night is an observance to Jehovah for all the children of Israel in their generations.

Exodus 12:43 And Jehovah said to Moses and Aaron, This is the ordinance of the passover: No stranger shall eat of it;

Exodus 12:44 but every man's bondman that is bought for money—let him be circumcised: then shall he eat it.

Exodus 12:45 A settler and a hired servant shall not eat it.

Exodus 12:46 In one house shall it be eaten; thou shalt not carry forth any of the flesh abroad out of the house; neither shall ye break a bone thereof.

Exodus 12:47 All the assembly of Israel shall hold it.

Exodus 12:48 And when a sojourner sojourneth with thee, and would hold the passover to Jehovah, let all his males be circumcised, and then let him come near and hold it; and he shall be as one that is born in the land; but no uncircumcised person shall eat thereof.

Exodus 12:49 One law shall be for him that is home-born and for the sojourner that sojourneth among you.

Exodus 12:50 And all the children of Israel did as Jehovah had commanded Moses and Aaron; so did they.

Exodus 12:51 And it came to pass on that same day, [that] Jehovah brought the children of Israel out of the land of Egypt according to their hosts.

Exodus 13:1 And Jehovah spoke to Moses, saying,

Exodus 13:2 Hallow unto me every firstborn, whatever breaketh open the womb among the children of Israel, of man and of cattle: it is mine.

Exodus 13:3 And Moses said to the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for with a powerful hand hath Jehovah brought you out from this; and nothing leavened shall be eaten.

Exodus 13:4 Ye come out to-day, in the month Abib.

Exodus 13:5 And it shall be when Jehovah hath brought thee into the land of the Canaanite and the Hittite and the Amorite and the Hivite and the Jebusite, which he swore to thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

Exodus 13:6 Seven days shalt thou eat unleavened bread; and in the seventh day is a feast to Jehovah.

Exodus 13:7 Unleavened bread shall be eaten the seven days; and leavened bread shall not be seen with thee, neither shall there be leaven seen with thee in all thy borders.

Exodus 13:8 And thou shalt inform thy son in that day, saying, It is because of what Jehovah did to me when I came out of Egypt.

Exodus 13:9 And it shall be for a sign to thee on thy hand, and for a memorial between thine eyes, that the law of Jehovah may be in thy mouth; for with a powerful hand hath Jehovah brought thee out of Egypt.

Exodus 13:10 And thou shalt keep this ordinance at its set time from year to year.

Exodus 13:11 And it shall be when Jehovah hath brought thee into the land of the Canaanites, as he hath sworn to thee and to thy fathers, and hath given it thee,

Exodus 13:12 that thou shalt offer unto Jehovah all that breaketh open the womb, and every firstling that cometh of cattle which is thine: the males [shall be] Jehovah’s.

Exodus 13:13 And every firstling of an ass shalt thou ransom with a lamb; and if thou do not ransom it, thou shalt break its neck; and every firstborn of a man among thy sons shalt thou ransom.

Exodus 13:14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say to him, With a powerful hand Jehovah brought us out from Egypt, out of the house of bondage.

Exodus 13:15 And it came to pass, when Pharaoh stubbornly refused to let us go, that Jehovah slew all the firstborn in the land of Egypt, both the firstborn of men and the firstborn of cattle: therefore I sacrifice to Jehovah all that breaketh open the womb—being males; and every firstborn of my children I ransom.

Exodus 13:16 And it shall be for a sign on thy hand, and for frontlets between thine eyes, for with a powerful hand Jehovah brought us forth out of Egypt.

Exodus 13:17 And it came to pass, when Pharaoh let the people go, that God did not lead them the way of the land of the Philistines, although that was near; for God said, That the people may not repent when they see conflict, and return to Egypt.

Exodus 13:18 And God led the people about, the way of the wilderness of the Red Sea; and the children of Israel went arrayed out of the land of Egypt.

Exodus 13:19 And Moses took the bones of Joseph with him; for he had made the children of Israel swear an oath, saying, God will be sure to visit you; then ye shall carry my bones with you hence.

Exodus 13:20 And they took their journey from Succoth, and encamped in Etham, at the end of the wilderness.

Exodus 13:21 And Jehovah went before their face by day in a pillar of a cloud, to lead them [in] the way; and by night in a pillar of fire, to give them light; so that they could go day and night.

Exodus 13:22 The pillar of the cloud did not remove [from] before the people by day, nor the pillar of fire by night.

Exodus 14:1 And Jehovah spoke to Moses, saying,

Exodus 14:2 Speak unto the children of Israel, that they turn and encamp before Pi-hahiroth, between Migdol and the sea: before Baal-Zephon, opposite to it, shall ye encamp by the sea.

Exodus 14:3 And Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness has hemmed them in.

Exodus 14:4 And I will harden Pharaoh's heart, that he may pursue after them; and I will glorify myself in Pharaoh, and in all his host; and the Egyptians shall know that I am Jehovah. And they did so.

Exodus 14:5 And it was told the king of Egypt that the people had fled; and the heart of Pharaoh and of his bondmen was turned against the people, and they said, Why have we done this, that we have let Israel go from our service?

Exodus 14:6 And he yoked his chariot, and took his people with him.

Exodus 14:7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

Exodus 14:8 And Jehovah hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel; and the children of Israel had gone out with a high hand.

Exodus 14:9 And the Egyptians pursued after them,—all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them where they had encamped by the sea, beside Pi-hahiroth, opposite to Baal-Zephon.

Exodus 14:10 And Pharaoh approached; and the children of Israel lifted up their eyes, and behold, the Egyptians marched after them; and the children of Israel were much afraid, and cried out to Jehovah.

Exodus 14:11 And they said to Moses, Is it because there were no graves in Egypt, thou hast taken us away to die in the wilderness? why hast thou done this to us, that thou hast led us out of Egypt?

Exodus 14:12 Is not this what we told thee in Egypt, when we said, Let us alone, and we will serve the Egyptians? For [it had been] better for us to serve the Egyptians than to die in the wilderness.

Exodus 14:13 And Moses said to the people, Fear not: stand still, and see the salvation of Jehovah, which he will work for you to-day; for the Egyptians whom ye have seen to-day, ye shall see them again no more for ever.

Exodus 14:14 Jehovah will fight for you, and ye shall be still.

Exodus 14:15 And Jehovah said to Moses, Why dost thou cry unto me? Speak unto the children of Israel, that they go forward.

Exodus 14:16 And thou, lift thy staff, and stretch out thy hand over the sea, and divide it; and the children of Israel shall go on dry [ground] through the midst of the sea.

Exodus 14:17 And I, behold, I will harden the hearts of the Egyptians, and they shall pursue after them; and I will glorify myself in Pharaoh and in all his host, in his chariots and in his horsemen.

Exodus 14:18 And the Egyptians shall know that I am Jehovah, when I have glorified myself in Pharaoh, in his chariots and in his horsemen.

Exodus 14:19 And the Angel of God, who went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before them, and stood behind them.

Exodus 14:20 And it came between the camp of the Egyptians and the camp of Israel; and was a cloud and darkness, and lit up the night; and the one did not come near the other all the night.

Exodus 14:21 And Moses stretched out his hand over the sea; and Jehovah made the sea go [back] by a strong east wind all the night, and made the sea dry [land], and the waters were divided.

Exodus 14:22 And the children of Israel went through the midst of the sea on the dry [ground]; and the waters were a wall to them on their right hand and on their left.

Exodus 14:23 And the Egyptians pursued and came after them—all Pharaoh’s horses, his chariots and his horsemen, into the midst of the sea.

Exodus 14:24 And it came to pass in the morning watch, that Jehovah looked upon the camp of the Egyptians, in the pillar of fire and of the cloud, and embarrassed the camp of the Egyptians.

Exodus 14:25 And he took off their chariot wheels, and caused them to drive with difficulty; and the Egyptians said, Let us flee before Israel, for Jehovah is fighting for them against the Egyptians!

Exodus 14:26 And Jehovah said to Moses, Stretch out thy hand over the sea, that the waters may return upon the Egyptians, upon their chariots and upon their horsemen.

Exodus 14:27 And Moses stretched out his hand over the sea, and the sea returned to its strength toward the morning; and the Egyptians fled against it; and Jehovah overturned the Egyptians into the midst of the sea.

Exodus 14:28 And the waters returned, and covered the chariots and the horsemen of all the host of Pharaoh that had come into the sea after them; there remained not even one of them.

Exodus 14:29 And the children of Israel walked on dry [ground] through the midst of the sea; and the waters were a wall to them on their right hand and on their left.

Exodus 14:30 Thus Jehovah saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead on the sea-shore.

Exodus 14:31 And Israel saw the great power [with] which Jehovah had wrought against the Egyptians; and the people feared Jehovah, and believed in Jehovah, and in Moses his bondman.

Exodus 15:1 Then sang Moses and the children of Israel this song to Jehovah, and spoke, saying, I will sing unto Jehovah, for he is highly exalted: The horse and his rider hath he thrown into the sea.

Exodus 15:2 My strength and song is Jah, and he is become my salvation: This is my *God, and I will glorify him; My father's God, and I will extol him.

Exodus 15:3 Jehovah is a man of war; Jehovah, his name.

Exodus 15:4 Pharaoh's chariots and his army hath he cast into the sea; His chosen captains also are drowned in the Red Sea.

Exodus 15:5 The depths covered them; they sank to the bottom as a stone.

Exodus 15:6 Thy right hand, Jehovah, is become glorious in power: Thy right hand, Jehovah, hath dashed in pieces the enemy.

Exodus 15:7 And by the greatness of thine excellency thou hast overthrown thine adversaries: Thou sentest forth thy burning wrath, it consumed them as stubble.

Exodus 15:8 And by the breath of thy nostrils the waters were heaped up; The streams stood as a mound; The depths were congealed in the heart of the sea.

Exodus 15:9 The enemy said, I will pursue, I will overtake, I will divide the spoil; my soul shall be sated upon them; I will unsheath my sword, my hand shall dispossess them.

Exodus 15:10 Thou didst blow with thy breath, the sea covered them; They sank as lead in the mighty waters.

Exodus 15:11 Who is like unto thee, Jehovah, among the gods? Who is like unto thee, glorifying thyself in holiness, Fearful [in] praises, doing wonders?

Exodus 15:12 Thou stretchedst out thy right hand, the earth swallowed them.

Exodus 15:13 Thou by thy mercy hast led forth the people that thou hast redeemed; Thou hast guided them by thy strength unto the abode of thy holiness.

Exodus 15:14 The peoples heard it, they were afraid: A thrill seized the inhabitants of Philistia.

Exodus 15:15 Then the princes of Edom were amazed; The mighty men of Moab, trembling hath seized them; All the inhabitants of Canaan melted away.

Exodus 15:16 Fear and dread fall upon them; By the greatness of thine arm they are still as a stone; Till thy people pass over, Jehovah, Till the people pass over that thou hast purchased.

Exodus 15:17 Thou shalt bring them in, and plant them in the mountain of thine inheritance, The place that thou, Jehovah, hast made thy dwelling, The Sanctuary, Lord, that thy hands have prepared.

Exodus 15:18 Jehovah shall reign for ever and ever!

Exodus 15:19 For the horse of Pharaoh, with his chariots and with his horsemen, came into the sea, and Jehovah brought again the waters of the sea upon them; and the children of Israel went on dry [ground] through the midst of the sea.

Exodus 15:20 And Miriam the prophetess, the sister of Aaron, took the tambour in her hand, and all the women went out after her with tambours and with dances.

Exodus 15:21 And Miriam answered them, Sing to Jehovah, for he is highly exalted: The horse and his rider hath he thrown into the sea.

Exodus 15:22 And Moses brought Israel from the Red Sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

Exodus 15:23 And they came to Marah, and could not drink the waters of Marah, for they were bitter; therefore the name of it was called Marah.

Exodus 15:24 And the people murmured against Moses, saying, What shall we drink?

Exodus 15:25 And he cried to Jehovah; and Jehovah shewed him wood, and he cast it into the waters, and the waters became sweet. There he made for them a statute and an ordinance; and there he tested them.

Exodus 15:26 And he said, If thou wilt diligently hearken to the voice of Jehovah thy God, and do what is right in his eyes, and incline thine ears to his commandments, and keep all his statutes, I will put none of the complaints upon thee that I have put upon the Egyptians; for I am Jehovah who healeth thee.

Exodus 15:27 And they came to Elim; and twelve springs of water were there, and seventy palm trees; and they encamped there by the waters.

Exodus 16:1 And they journeyed from Elim, and the whole assembly of the children of Israel came into the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departure out of the land of Egypt.

Exodus 16:2 And the whole assembly of the children of Israel murmured against Moses and against Aaron in the wilderness.

Exodus 16:3 And the children of Israel said to them, Would that we had died by the hand of Jehovah in the land of Egypt, when we sat by the flesh-pots, when we ate bread to the full; for ye have brought us out into this wilderness, to kill this whole congregation with hunger!

Exodus 16:4 Then said Jehovah to Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather the daily need on its day, that I may prove them, whether they will walk in my law, or not.

Exodus 16:5 And it shall come to pass on the sixth day, that they shall prepare what they have brought in; and it shall be twice as much as they shall gather daily.

Exodus 16:6 And Moses and Aaron said to all the children of Israel, In the evening, then shall ye know that Jehovah has brought you out from the land of Egypt;

Exodus 16:7 and in the morning, then shall ye see the glory of Jehovah; for he has heard your murmurings against Jehovah;—and what are we, that ye murmur against us?

Exodus 16:8 And Moses said, When Jehovah gives you in the evening flesh to eat, and in the morning bread to the full; for Jehovah hears your murmurings which ye murmur against him...and what [are] we? your murmurings are not against us, but against Jehovah.

Exodus 16:9 And Moses spoke to Aaron, Say to all the assembly of the children of Israel, Come near into the presence of Jehovah; for he has heard your murmurings.

Exodus 16:10 And it came to pass, when Aaron spoke to the whole assembly of the children of Israel, that they turned toward the wilderness, and behold, the glory of Jehovah appeared in the cloud.

Exodus 16:11 And Jehovah spoke to Moses, saying,

Exodus 16:12 I have heard the murmurings of the children of Israel: speak to them, saying, Between the two evenings ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am Jehovah your God.

Exodus 16:13 And it came to pass in the evening, that quails came up, and covered the camp; and in the morning the dew lay round the camp.

Exodus 16:14 And when the dew that lay [round it] was gone up, behold, on the face of the wilderness there was [something] fine, granular, fine as hoar-frost, on the ground.

Exodus 16:15 And the children of Israel saw [it], and said one to another, What is it? for they did not know what it was. And Moses said to them, This is the bread which Jehovah has given you to eat.

Exodus 16:16 This is the thing which Jehovah has commanded: Gather of it every man according to what he can eat, an omer a poll, [according to] the number of your persons: ye shall take every man for those that are in his tent.

Exodus 16:17 And the children of Israel did so, and gathered, some much, some little.

Exodus 16:18 And they measured with the omer: then he that gathered much had nothing over, and he that gathered little wanted nothing: they had gathered every man according to the measure of his eating.

Exodus 16:19 And Moses said to them, Let no man leave [any] of it until the morning.

Exodus 16:20 But they did not hearken to Moses; and some men left of it until the morning; then worms bred in it and it stank. And Moses was wroth with them.

Exodus 16:21 And they gathered it every morning, every man as much as he could eat; and when the sun became hot, it melted.

Exodus 16:22 And it came to pass on the sixth day, that they gathered twice as much bread, two omers for one; and all the princes of the assembly came and told Moses.

Exodus 16:23 And he said to them, This is what Jehovah has said: To-morrow is the rest, the holy sabbath, of Jehovah: bake what ye will bake, and cook what ye will cook; and lay up for yourselves all that remains over, to be kept for the morning.

Exodus 16:24 And they laid it up for the morning, as Moses had commanded; and it did not stink, neither was there any worm in it.

Exodus 16:25 And Moses said, Eat it to-day; for to-day is sabbath to Jehovah: to-day ye shall not find it in the field.

Exodus 16:26 Six days shall ye gather it; but on the seventh day is sabbath: on it there shall be none.

Exodus 16:27 And it came to pass on the seventh day that there went out [some] from the people to gather [it], and they found none.

Exodus 16:28 And Jehovah said to Moses, How long do ye refuse to keep my commandments and my laws?

Exodus 16:29 See, for Jehovah hath given you the sabbath; therefore he giveth you on the sixth day the bread for two days. Abide every man in his place: let no man go from his place on the seventh day.

Exodus 16:30 And the people rested on the seventh day.

Exodus 16:31 And the house of Israel called its name Manna; and it was like coriander-seed, white; and the taste of it was like cake with honey.

Exodus 16:32 And Moses said, This is the thing which Jehovah has commanded: Fill an omer of it to be kept for your generations; that they may see the bread that I gave you to eat in the wilderness, when I brought you out of the land of Egypt.

Exodus 16:33 And Moses said to Aaron, Take a pot, and put in it an omer full of manna, and deposit it before Jehovah, to be kept for your generations.

Exodus 16:34 As Jehovah had commanded Moses, so Aaron deposited it before the Testimony, to be kept.

Exodus 16:35 And the children of Israel ate the manna forty years, until they came into an inhabited land: they ate the manna until they came to the borders of the land of Canaan.

Exodus 16:36 Now an omer is the tenth [part] of an ephah.

Exodus 17:1 And all the assembly of the children of Israel journeyed from the wilderness of Sin, according to their journeys, at the command of Jehovah; and they encamped in Rephidim; and there was no water for the people to drink.

Exodus 17:2 And the people contended with Moses, and said, Give us water, that we may drink! And Moses said to them, Why do ye dispute with me? Why do ye tempt Jehovah?

Exodus 17:3 And the people thirsted there for water; and the people murmured against Moses, and said, Why is it that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

Exodus 17:4 And Moses cried to Jehovah, saying, What shall I do with this people? Yet a little, and they will stone me!

Exodus 17:5 And Jehovah said to Moses, Go on before the people, and take with thee of the elders of Israel, and thy staff with which thou didst smite the river, take in thy hand, and go.

Exodus 17:6 Behold, I will stand before thee there upon the rock on Horeb; and thou shalt strike the rock, and there shall come water out of it, that the people may drink. And Moses did so before the eyes of the elders of Israel.

Exodus 17:7 And he called the name of the place Massah, and Meribah, because of the contention of the children of Israel, and because they had tempted Jehovah, saying, Is Jehovah among us, or not?

Exodus 17:8 And Amalek came and fought with Israel in Rephidim.

Exodus 17:9 And Moses said to Joshua, Choose us men, and go out, fight with Amalek; to-morrow I will stand on the top of the hill with the staff of God in my hand.

Exodus 17:10 And Joshua did as Moses had said to him, to fight with Amalek; and Moses, Aaron and Hur went up to the top of the hill.

Exodus 17:11 And it came to pass when Moses raised his hand, that Israel prevailed; and when he let down his hand, Amalek prevailed.

Exodus 17:12 And Moses' hands were heavy; then they took a stone, and put [it] under him, and he sat on it; and Aaron and Hur supported his hands, one on this side, and one on that side; and his hands were steady until the going down of the sun.

Exodus 17:13 And Joshua broke the power of Amalek and his people with the edge of the sword.

Exodus 17:14 And Jehovah said to Moses, Write this [for] a memorial in the book, and rehearse [it] in the ears of Joshua, that I will utterly blot out the remembrance of Amalek from under the heavens.

Exodus 17:15 And Moses built an altar, and called the name of it Jehovah-nissi.

Exodus 17:16 And he said, For the hand is on the throne of Jah; Jehovah will have war with Amalek from generation to generation!

Exodus 18:1 And Jethro the priest of Midian, Moses' father-in-law, heard of all that God had done to Moses, and to Israel his people; that Jehovah had brought Israel out of Egypt.

Exodus 18:2 And Jethro, Moses' father-in-law, took Zipporah, Moses' wife, after he had sent her back,

Exodus 18:3 and her two sons, of whom the name of the one was Gershom—for he said, I have been a sojourner in a foreign land,

Exodus 18:4 —and the name of the other, Eliezer—For the God of my father has been my help, and has delivered me from the sword of Pharaoh.

Exodus 18:5 And Jethro, Moses' father-in-law, came to Moses with his sons and his wife into the wilderness, where he encamped at the mountain of God.

Exodus 18:6 And he sent word to Moses: I, thy father-in-law Jethro, am come to thee, and thy wife, and her two sons with her.

Exodus 18:7 And Moses went out to meet his father-in-law, and did obeisance, and kissed him; and they asked each other [after] their welfare, and went into the tent.

Exodus 18:8 And Moses told his father-in-law all that Jehovah had done to Pharaoh and to the Egyptians for Israel's sake; all the trouble that had befallen them on the way, and [how] Jehovah had delivered them.

Exodus 18:9 And Jethro rejoiced for all the goodness that Jehovah had done to Israel; that he had delivered them out of the hand of the Egyptians.

Exodus 18:10 And Jethro said, Blessed be Jehovah, who has delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh; who has delivered the people from under the hand of the Egyptians.

Exodus 18:11 Now I know that Jehovah is greater than all gods; for in the thing in which they acted haughtily [he was] above them.

Exodus 18:12 And Jethro, Moses' father-in-law, took a burnt-offering and sacrifices for God; and Aaron came, and all the elders of Israel, to eat bread with Moses' father-in-law in the presence of God.

Exodus 18:13 And it came to pass on the morrow, that Moses sat to judge the people; and the people stood by Moses from the morning to the evening.

Exodus 18:14 And Moses' father-in-law saw all that he did with the people, and said, What is this thing which thou art doing with the people? why dost thou sit alone, and all the people are standing by thee from morning to evening?

Exodus 18:15 And Moses said to his father-in-law, Because the people come to me to enquire of God.

Exodus 18:16 When they have a matter, they come to me, and I judge between one and another; and I make known [to them] the statutes of God, and his laws.

Exodus 18:17 And Moses' father-in-law said to him, The thing that thou art doing is not good.

Exodus 18:18 Thou wilt be quite exhausted, both thou and this people that is with thee; for the thing is too heavy for thee: thou canst not perform it alone.

Exodus 18:19 Hearken now to my voice: I will give thee counsel, and God shall be with thee. Be thou for the people with God, and bring the matters before God;

Exodus 18:20 and teach them the statutes and the laws, and make known to them the way in which they must walk, and the work that they must do.

Exodus 18:21 But do thou provide among all the people able men, such as fear God, men of truth, hating covetousness; and place [them] over them, chiefs of thousands, chiefs of hundreds, chiefs of fifties, and chiefs of tens, Exodus 18:22 that they may judge the people at all times; and it shall be [that] they shall bring to thee every great matter, and that they shall judge every small matter, and they shall lighten [the task] on thee, and they shall bear [it] with thee.

Exodus 18:23 If thou do this thing, and God command thee [so], thou wilt be able to endure, and all this people shall also go to their place in peace.

Exodus 18:24 And Moses hearkened to the voice of his father-in-law, and did all that he had said.

Exodus 18:25 And Moses chose able men out of all Israel, and made them heads over the people, chiefs of thousands, chiefs of hundreds, chiefs of fifties, and chiefs of tens.

Exodus 18:26 And they judged the people at all times: the hard matters they brought to Moses, but every small matter they judged.

Exodus 18:27 And Moses sent away his father-in-law, and he departed into his land.

Exodus 19:1 In the third month after the departure of the children of Israel out of the land of Egypt, the same day came they [into] the wilderness of Sinai:

Exodus 19:2 they departed from Rephidim, and came [into] the wilderness of Sinai, and encamped in the wilderness; and Israel encamped there before the mountain.

Exodus 19:3 And Moses went up to God, and Jehovah called to him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel:

Exodus 19:4 Ye have seen what I have done to the Egyptians, and [how] I have borne you on eagles' wings and brought you to myself.

Exodus 19:5 And now, if ye will hearken to my voice indeed and keep my covenant, then shall ye be my own possession out of all the peoples—for all the earth is mine—

Exodus 19:6 and ye shall be to me a kingdom of priests, and a holy nation. These are the words which thou shalt speak to the children of Israel.

Exodus 19:7 And Moses came and called the elders of the people, and laid before the mall these words which Jehovah had commanded him.

Exodus 19:8 And all the people answered together, and said, All that Jehovah has spoken will we do! And Moses brought the words of the people back to Jehovah.

Exodus 19:9 And Jehovah said to Moses, Lo, I will come to thee in the cloud's thick darkness, that the people may hear when I speak with thee, and believe thee also for ever. And Moses told the words of the people to Jehovah.

Exodus 19:10 And Jehovah said to Moses, Go to the people, and hallow them to-day and to-morrow, and let them wash their clothes;

Exodus 19:11 and let them be ready for the third day; for on the third day Jehovah will come down before the eyes of all the people on mount Sinai.

Exodus 19:12 And set bounds round about the people, saying, Take heed to yourselves, [not] to go up unto the mountain nor touch the border of it: whatever toucheth the mountain shall certainly be put to death:

Exodus 19:13 not a hand shall touch it, but it shall certainly be stoned, or shot through; whether it be a beast or a man, it shall not live. When the long drawn note of the trumpet soundeth, they shall come up to the mountain.

Exodus 19:14 And Moses came down from the mountain to the people, and hallowed the people; and they washed their clothes.

Exodus 19:15 And he said to the people, Be ready for the third day; do not come near [your] wives.

Exodus 19:16 And it came to pass on the third day, when it was morning, that there were thunders and lightnings and a heavy cloud on the mountain, and the sound of the trumpet exceeding loud; and the whole people that was in the camp trembled.

Exodus 19:17 And Moses brought the people out of the camp to meet with God; and they stood at the foot of the mountain.

Exodus 19:18 And the whole of mount Sinai smoked, because Jehovah descended on it in fire; and its smoke ascended as the smoke of a furnace; and the whole mountain shook greatly.

Exodus 19:19 And the sound of the trumpet increased and became exceeding loud; Moses spoke, and God answered him by a voice.

Exodus 19:20 And Jehovah came down on mount Sinai, on the top of the mountain; and Jehovah called Moses to the top of the mountain, and Moses went up.

Exodus 19:21 And Jehovah said to Moses, Go down, testify to the people that they break not through to Jehovah to gaze, and many of them perish.

Exodus 19:22 And the priests also, who come near to Jehovah, shall hallow themselves, lest Jehovah break forth on them.

Exodus 19:23 And Moses said to Jehovah, The people cannot come up to mount Sinai; for thou hast testified to us, saying, Set bounds about the mountain, and hallow it.

Exodus 19:24 And Jehovah said to him, Go, descend, and thou shalt come up, thou, and Aaron with thee; but the priests and the people shall not break through to go up to Jehovah, lest he break forth on them.

Exodus 19:25 So Moses went down to the people, and told them.

Exodus 20:1 And God spoke all these words, saying,

Exodus 20:2 I am Jehovah thy God, who have brought thee out of the land of Egypt, out of the house of bondage.

Exodus 20:3 Thou shalt have no other gods before me.

Exodus 20:4 Thou shalt not make thyself any graven image, or any form of what is in the heavens above, or what is in the earth beneath, or what is in the waters under the earth:

Exodus 20:5 thou shalt not bow down thyself to them, nor serve them; for I, Jehovah thy God, am a jealous *God, visiting the iniquity of the fathers upon the sons to the third and to the fourth [generation] of them that hate me,

Exodus 20:6 and shewing mercy unto thousands of them that love me and keep my commandments.

Exodus 20:7 Thou shalt not idly utter the name of Jehovah thy God; for Jehovah will not hold him guiltless that idly uttereth his name.

Exodus 20:8 Remember the sabbath day to hallow it.

Exodus 20:9 Six days shalt thou labour, and do all thy work;

Exodus 20:10 but the seventh day is the sabbath of Jehovah thy God: thou shalt not do any work, thou, nor thy son, nor thy daughter, thy bondman, nor thy handmaid, nor thy cattle, nor thy stranger that is within thy gates.

Exodus 20:11 For in six days Jehovah made the heavens and the earth, the sea, and all that is in them, and rested on the seventh day; therefore Jehovah blessed the sabbath day, and hallowed it.

Exodus 20:12 Honour thy father and thy mother, that thy days may be prolonged in the land that Jehovah thy God giveth thee.

Exodus 20:13 Thou shalt not kill.

Exodus 20:14 Thou shalt not commit adultery.

Exodus 20:15 Thou shalt not steal.

Exodus 20:16 Thou shalt not bear false witness against thy neighbour.

Exodus 20:17 Thou shalt not desire thy neighbour’s house, thou shalt not desire thy neighbour’s wife, nor his bondman, nor his handmaid, nor his ox, nor his ass, nor anything that is thy neighbour’s.

Exodus 20:18 And all the people saw the thunderings, and the flames, and the sound of the trumpet, and the mountain smoking; and when the people saw [it], they trembled, and stood afar off,

Exodus 20:19 and said to Moses, Speak thou with us, and we will hear; but let not God speak with us, lest we die.

Exodus 20:20 And Moses said to the people, Fear not; for God is come to prove you, and that his fear may be before you, that ye sin not.

Exodus 20:21 And the people stood afar off, and Moses drew near to the obscurity where God was.

Exodus 20:22 And Jehovah said to Moses, Thus shalt thou say to the children of Israel: Ye have seen that I have spoken with you from the heavens.

Exodus 20:23 Ye shall not make beside me gods of silver, and ye shall not make to you gods of gold.

Exodus 20:24 An altar of earth shalt thou make unto me, and shalt sacrifice on it thy burnt-offerings, and thy peace-offerings, thy sheep and thine oxen: in all places where I shall make my name to be remembered, I will come unto thee, and bless thee.

Exodus 20:25 And if thou make me an altar of stone, thou shalt not build it of hewn stone; for if thou lift up thy sharp tool upon it, thou hast profaned it.

Exodus 20:26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

Exodus 21:1 And these are the judgments which thou shalt set before them.

Exodus 21:2 If thou buy a Hebrew bondman, six years shall he serve; and in the seventh he shall go out free for nothing.

Exodus 21:3 If he came in alone, he shall go out alone: if he had a wife, then his wife shall go out with him.

Exodus 21:4 If his master have given him a wife, and she have borne him sons or daughters, the wife and her children shall be her master's, and he shall go out alone.

Exodus 21:5 But if the bondman shall say distinctly, I love my master, my wife, and my children, I will not go free;

Exodus 21:6 then his master shall bring him before the judges, and shall bring him to the door, or to the door-post; and his master shall bore his ear through with an awl; and he shall be his bondman for ever.

Exodus 21:7 And if a man shall sell his daughter as a handmaid, she shall not go out as the bondmen go out.

Exodus 21:8 If she is unacceptable in the eyes of her master, who had taken her for himself, then shall he let her be ransomed: to sell her unto a foreign people he hath no power, after having dealt unfaithfully with her.

Exodus 21:9 And if he have appointed her unto his son, he shall deal with her after the law of daughters.

Exodus 21:10 If he take himself another, her food, her clothing, and her conjugal rights he shall not diminish.

Exodus 21:11 And if he do not these three things unto her, then shall she go out free without money.

Exodus 21:12 He that striketh a man, so that he die, shall certainly be put to death.

Exodus 21:13 But if he have not lain in wait, and God have delivered [him] into his hand, I will appoint thee a place to which he shall flee.

Exodus 21:14 But if a man act wantonly toward his neighbour, and slay him with guile, thou shalt take him from mine altar, that he may die.

Exodus 21:15 And he that striketh his father, or his mother, shall certainly be put to death.

Exodus 21:16 And he that stealeth a man, and selleth him, or if he be found in his hand, he shall certainly be put to death.

Exodus 21:17 And he that curseth his father, or his mother, shall certainly be put to death.

Exodus 21:18 And if men dispute, and one strike the other with a stone, or with the fist, and he die not, but take to [his] bed,

Exodus 21:19 —if he rise, and walk abroad upon his staff, then shall he that struck [him] be guiltless; only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.

Exodus 21:20 And if a man strike his bondman or his handmaid with a staff, and he die under his hand, he shall certainly be avenged.

Exodus 21:21 Only, if he continue [to live] a day or two days, he shall not be avenged; for he is his money.

Exodus 21:22 And if men strive together, and strike a woman with child, so that she be delivered, and no mischief happen, he shall in any case be fined, according as the woman's husband shall impose on him, and shall give it as the judges estimate.

Exodus 21:23 But if mischief happen, then thou shalt give life for life,

Exodus 21:24 eye for eye, tooth for tooth, hand for hand, foot for foot,

Exodus 21:25 branding for branding, wound for wound, stripe for stripe.

Exodus 21:26 And if a man strike the eye of his bondman or the eye of his handmaid, and it be marred, he shall let him go for his eye.

Exodus 21:27 And if he knock out his bondman's tooth or his handmaid's tooth, he shall let him go free for his tooth.

Exodus 21:28 And if an ox gore a man or a woman, so that they die, then the ox shall certainly be stoned, and its flesh shall not be eaten; but the owner of the ox shall be guiltless.

Exodus 21:29 But if the ox have gored heretofore, and it have been testified to its owner, and he have not kept it in, and it kill a man or a woman,—the ox shall be stoned, and its owner also shall be put to death.

Exodus 21:30 If there be imposed on him a satisfaction, then he shall give the ransom of his life, according to what is imposed on him.

Exodus 21:31 Whether it gore a son or gore a daughter, according to this judgment shall it be done to him.

Exodus 21:32 If the ox gore a bondman or a handmaid, he shall give to their master thirty shekels of silver, and the ox shall be stoned.

Exodus 21:33 —And if a man open a pit, or if a man dig a pit, and do not cover it, and an ox or an ass fall into it,

Exodus 21:34 the owner of the pit shall make it good, shall give money to the owner of them; and the dead [ox] shall be his.

Exodus 21:35 —And if one man's ox gore his neighbour's ox, and it die, then they shall sell the live ox, and divide the money thereof, and divide the dead also.

Exodus 21:36 Or if it be known that the ox have gored heretofore, and its owner have not kept him in, he shall in any case restore ox for ox; and the dead shall be his.

Exodus 22:1 If a man steal an ox, or a sheep, and kill it, or sell it, he shall restore five oxen for the ox, and four sheep for the sheep.

Exodus 22:2 If the thief be encountered breaking in, and be smitten so that he die, there shall be no blood-guiltiness for him.

Exodus 22:3 If the sun be risen on him, there shall be blood-guiltiness for him; he should have made full restitution: if he had nothing, he would have been sold for his theft.

Exodus 22:4 If the stolen thing be actually found alive in his hand, whether it be ox, or ass, or sheep, he shall restore double.

Exodus 22:5 If a man shall cause a field or vineyard to be eaten, and put in his cattle, and pasture in another man's field, of the best of his own field, and of the best of his own vineyard shall he make [it] good.

Exodus 22:6 —If fire break out, and seize the thorns, and the stacks of corn, or the standing corn, or the field be consumed, he that kindled the fire shall fully make it good.

Exodus 22:7 —If a man deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him restore double;

Exodus 22:8 if the thief be not found, the master of the house shall be brought before the judges, [to see] if he has not put his hand unto his neighbour's goods.

Exodus 22:9 As to all manner of fraud,—as to ox, as to ass, as to sheep, as to clothing, as to everything lost, of which [a man] saith, It is this—the cause of both parties shall come before the judges: he whom the judges shall condemn shall restore double to his neighbour.

Exodus 22:10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any cattle, to keep, and it die, or be hurt, or driven away, and no man see [it],

Exodus 22:11 an oath of Jehovah shall be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept it, and he shall not make [it] good.

Exodus 22:12 But if it have been stolen from him, he shall make [it] good unto its owner.

Exodus 22:13 If it have been torn in pieces, let him bring it [as] witness: he shall not make good what was torn.

Exodus 22:14 —And if a man borrow anything of his neighbour, and it be hurt, or die, its owner not being with it, he shall fully make it good;

Exodus 22:15 if the owner thereof be with it, he shall not make [it] good; if it be a hired [thing], it came for its hire.

Exodus 22:16 And if a man seduce a virgin that is not betrothed, and lie with her, he shall certainly endow her, to be his wife.

Exodus 22:17 If her father utterly refuse to give her unto him, he shall weigh money according to the dowry of virgins.

Exodus 22:18 —Thou shalt not suffer a witch to live.

Exodus 22:19 —Every one that lieth with a beast shall certainly be put to death.

Exodus 22:20 —He that sacrificeth to [any] god, save to Jehovah only, shall be devoted to destruction.

Exodus 22:21 Thou shalt neither vex a stranger, nor oppress him; for ye have been strangers in the land of Egypt.

Exodus 22:22 Ye shall not afflict any widow or fatherless child.

Exodus 22:23 If thou afflict him in any way, if he cry at all unto me, I will certainly hear his cry;

Exodus 22:24 and my anger shall burn, and I will slay you with the sword; and your wives shall be widows, and your children fatherless.

Exodus 22:25 —If thou lend money to my people, the poor with thee, thou shalt not be to him as a usurer: ye shall charge him no interest.

Exodus 22:26 —If thou at all take thy neighbour's garment in pledge, thou shalt return it to him before the sun goes down;

Exodus 22:27 for that is his only covering, his garment for his skin: on what shall he lie down? And it shall come to pass, when he crieth unto me, that I will hear; for I am gracious.

Exodus 22:28 Thou shalt not revile the judges, nor curse a prince amongst thy people.

Exodus 22:29 —Thou shalt not delay the fulness of thy [threshing-floor] and the outflow of thy [winepress]. The firstborn of thy sons shalt thou give unto me.

Exodus 22:30 Likewise shalt thou do with thy calf, with thy sheep: seven days shall it be with its dam; on the eighth day thou shalt give it me.

Exodus 22:31 —And ye shall be holy men unto me; and ye shall not eat flesh torn in the field: ye shall cast it to the dog.

Exodus 23:1 Thou shalt not accept a false report; extend not thy hand to the wicked, to be an unrighteous witness.

Exodus 23:2 Thou shalt not follow the multitude for evil; neither shalt thou answer in a cause, to go after the multitude to pervert [judgment].

Exodus 23:3 Neither shalt thou favour a poor man in his cause.

Exodus 23:4 —If thou meet thine enemy's ox or his ass going astray, thou shalt certainly bring it back to him.

Exodus 23:5 If thou see the ass of him that hateth thee lying under its burden, beware of leaving [it] to him: thou shalt certainly loosen [it] with him.

Exodus 23:6 Thou shalt not pervert the judgment of thy poor in his cause.

Exodus 23:7 Thou shalt keep far from the cause of falsehood; and the innocent and righteous slay not; for I will not justify the wicked.

Exodus 23:8 And thou shalt take no bribe; for the bribe blindeth those whose eyes are open, and perverteth the words of the righteous.

Exodus 23:9 And the stranger thou shalt not oppress; for ye know the spirit of the stranger, for ye have been strangers in the land of Egypt.

Exodus 23:10 And six years thou shalt sow thy land, and gather in its produce;

Exodus 23:11 but in the seventh thou shalt let it rest and lie [fallow], that the poor of thy people may eat [of it]; and what they leave, the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thine olive-tree.

Exodus 23:12 —Six days thou shalt do thy work, but on the seventh day thou shalt rest; that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger may be refreshed.

Exodus 23:13 And ye shall be on your guard as to everything that I have said unto you; and shall make no mention of the name of other gods—it shall not be heard in thy mouth.

Exodus 23:14 Thrice in the year thou shalt celebrate a feast to me.

Exodus 23:15 Thou shalt keep the feast of unleavened bread, (thou shalt eat unleavened bread seven days, as I have commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt; and none shall appear in my presence empty;)

Exodus 23:16 and the feast of harvest, the first-fruits of thy labours which thou hast sown in the field, and the feast of in-gathering, at the end of the year, when thou gatherest in thy labours out of the field.

Exodus 23:17 Three times in the year all thy males shall appear in the presence of the Lord Jehovah.

Exodus 23:18 Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my feast remain all night until the morning.

Exodus 23:19 The first of the first-fruits of thy land thou shalt bring into the house of Jehovah thy God. Thou shalt not boil a kid in its mother's milk.

Exodus 23:20 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee to the place that I have prepared.

Exodus 23:21 Be careful in his presence, and hearken unto his voice: do not provoke him, for he will not forgive your transgressions; for my name is in him.

Exodus 23:22 But if thou shalt diligently hearken unto his voice, and do all that I shall say, then I will be an enemy to thine enemies, and an adversary to thine adversaries.

Exodus 23:23 For mine Angel shall go before thee, and bring thee in unto the Amorites and the Hittites and the Perizzites and the Canaanites, the Hivites and the Jebusites; and I will cut them off.

Exodus 23:24 Thou shalt not bow down to their gods, nor serve them, nor do after their deeds; but thou shalt utterly destroy them, and utterly shatter their statues.

Exodus 23:25 And ye shall serve Jehovah your God; and he shall bless thy bread and thy water; and I will take sickness away from thy midst.

Exodus 23:26 There shall nothing cast their young, nor be barren, in thy land; the number of thy days will I fulfil.

Exodus 23:27 I will send my fear before thee, and confound every people to which thou comest, and will make all thine enemies turn their back to thee.

Exodus 23:28 And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

Exodus 23:29 I will not drive them out from before thee in one year: lest the land become desolate, and the beast of the field multiply against thee.

Exodus 23:30 By little and little I will drive them out from before thee, until thou art fruitful, and possess the land.

Exodus 23:31 And I will set thy bounds from the Red Sea even unto the sea of the Philistines, and from the wilderness unto the river; for I will give the inhabitants of the land into your hand, that thou mayest dispossess them from before thee.

Exodus 23:32 Thou shalt make no covenant with them, nor with their gods.

Exodus 23:33 They shall not dwell in thy land, lest they make thee sin against me; for if thou serve their gods, it is sure to be a snare unto thee.

Exodus 24:1 And he said to Moses, Go up to Jehovah, thou and Aaron, Nadab and Abihu, and seventy of the elders of Israel; and worship afar off.

Exodus 24:2 And let Moses alone come near Jehovah; but they shall not come near; neither shall the people go up with him.

Exodus 24:3 And Moses came and told the people all the words of Jehovah, and all the judgments; and all the people answered with one voice, and said, All the words that Jehovah has said will we do!

Exodus 24:4 And Moses wrote all the words of Jehovah, and rose up early in the morning, and built an altar under the mountain, and twelve pillars, according to the twelve tribes of Israel.

Exodus 24:5 And he sent the youths of the children of Israel, and they offered up burnt-offerings, and sacrificed sacrifices of peace-offering of bullocks to Jehovah.

Exodus 24:6 And Moses took half the blood, and put [it] in basons; and half of the blood he sprinkled on the altar.

Exodus 24:7 And he took the book of the covenant, and read [it] in the ears of the people; and they said, All that Jehovah has said will we do, and obey!

Exodus 24:8 And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant that Jehovah has made with you concerning all these words.

Exodus 24:9 And Moses and Aaron, Nadab and Abihu, and seventy of the elders of Israel went up;

Exodus 24:10 and they saw the God of Israel; and there was under his feet as it were work of transparent sapphire, and as it were the form of heaven for clearness.

Exodus 24:11 And on the nobles of the children of Israel he laid not his hand: they saw God, and ate and drank.

Exodus 24:12 And Jehovah said to Moses, Come up to me into the mountain, and be there; and I will give thee the tables of stone, and the law, and the commandment that I have written, for their instruction.

Exodus 24:13 And Moses rose up, and Joshua his attendant; and Moses went up to the mountain of God.

Exodus 24:14 And he said to the elders, Wait here for us, until we return to you; and behold, Aaron and Hur are with you: if any man have any matter, let him come before them.

Exodus 24:15 And Moses went up to the mountain, and the cloud covered the mountain.

Exodus 24:16 And the glory of Jehovah abode on mount Sinai, and the cloud covered it six days; and on the seventh day he called to Moses out of the midst of the cloud.

Exodus 24:17 And the appearance of the glory of Jehovah was like a consuming fire on the top of the mountain, before the eyes of the children of Israel.

Exodus 24:18 And Moses went into the midst of the cloud, and ascended the mountain. And Moses was on the mountain forty days and forty nights.

Exodus 25:1 And Jehovah spoke to Moses, saying,

Exodus 25:2 Speak unto the children of Israel, that they bring me a heave-offering: of every one whose heart prompteth him, ye shall take my heave-offering.

Exodus 25:3 And this is the heave-offering that ye shall take of them: gold, and silver, and copper,

Exodus 25:4 and blue, and purple, and scarlet, and byssus, and goats' [hair],

Exodus 25:5 and rams' skins dyed red, and badgers' skins; and acacia-wood;

Exodus 25:6 oil for the light; spices for the anointing oil, and for the incense of fragrant drugs;

Exodus 25:7 onyx stones, and stones to be set in the ephod, and in the breastplate.

Exodus 25:8 And they shall make me a sanctuary, that I may dwell among them.

Exodus 25:9 According to all that I shall shew thee, the pattern of the tabernacle, and the pattern of all the utensils thereof, even so shall ye make [it].

Exodus 25:10 And they shall make an ark of acacia-wood; two cubits and a half the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

Exodus 25:11 And thou shalt overlay it with pure gold: inside and outside shalt thou overlay it; and shalt make upon it a border of gold round about.

Exodus 25:12 And cast four rings of gold for it, and put [them] at the four corners thereof, that two rings may be upon the one side thereof and two rings upon the other side thereof.

Exodus 25:13 And make staves of acacia-wood and overlay them with gold.

Exodus 25:14 And put the staves into the rings upon the sides of the ark, that the ark may be borne with them.

Exodus 25:15 The staves shall be in the rings of the ark: they shall not come out from it.

Exodus 25:16 And thou shalt put into the ark the testimony that I shall give thee.

Exodus 25:17 And thou shalt make a mercy-seat of pure gold: two cubits and a half the length thereof, and a cubit and a half the breadth thereof.

Exodus 25:18 And thou shalt make two cherubim of gold; [of] beaten work shalt thou make them, at the two ends of the mercy-seat.

Exodus 25:19 And make one cherub at the end of the one side, and one cherub at the end of the other side; out of the mercy-seat shall ye make the cherubim at the two ends thereof.

Exodus 25:20 And the cherubim shall stretch out [their] wings over it, covering over with their wings the mercy-seat, and their faces opposite to one another: toward the mercy-seat shall the faces of the cherubim be [turned].

Exodus 25:21 And thou shalt put the mercy-seat above on the ark, and shalt put in the ark the testimony that I shall give thee.

Exodus 25:22 And there will I meet with thee, and will speak with thee from above the mercy-seat, from between the two cherubim which are upon the ark of the testimony, everything that I will give thee in commandment unto the children of Israel.

Exodus 25:23 And thou shalt make a table of acacia-wood, two cubits the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

Exodus 25:24 And thou shalt overlay it with pure gold, and make upon it a border of gold round about.

Exodus 25:25 And thou shalt make for it a margin of a handbreadth round about, and shalt make a border of gold for the margin thereof round about.

Exodus 25:26 And thou shalt make for it four rings of gold, and put the rings at the four corners that are on the four feet thereof.

Exodus 25:27 Close to the margin shall the rings be, as receptacles of the staves to carry the table.

Exodus 25:28 And thou shalt make the staves of acacia-wood, and overlay them with gold; and the table shall be carried upon them.

Exodus 25:29 And thou shalt make the dishes thereof, and cups thereof, and goblets thereof, and bowls thereof, with which to pour out: of pure gold shalt thou make them.

Exodus 25:30 And thou shalt set upon the table shewbread before me continually.

Exodus 25:31 And thou shalt make a lamp-stand of pure gold; [of] beaten work shall the lamp-stand be made: its base and its shaft, its cups, its knobs, and its flowers shall be of the same.

Exodus 25:32 And six branches shall come out of the sides thereof—three branches of the lamp-stand out of one side thereof, and three branches of the lamp-stand out of the other side thereof;

Exodus 25:33 three cups shaped like almonds in the one branch, a knob and a flower: and three cups shaped like almonds in the other branch, a knob and a flower: so in the six branches that come out of the lamp-stand.

Exodus 25:34 And in the lamp-stand four cups shaped like almonds, its knobs and its flowers;

Exodus 25:35 and a knob under two branches of it, and [again] a knob under two branches of it, and [again] a knob under two branches of it, for the six branches that proceed out of the lamp-stand.

Exodus 25:36 Their knobs and their branches shall be of itself—all of one beaten work of pure gold.

Exodus 25:37 And thou shalt make the seven lamps thereof, and they shall light the lamps thereof, that they may shine out before it;

Exodus 25:38 and the snuffers thereof, and the snuff-trays thereof, of pure gold.

Exodus 25:39 Of a talent of pure gold shall they make it, with all these utensils.

Exodus 25:40 And see that thou make [them] according to their pattern, which hath been shewn to thee in the mountain.

Exodus 26:1 And thou shalt make the tabernacle [with] ten curtains of twined byssus, and blue, and purple, and scarlet: with cherubim of artistic work shalt thou make them.

Exodus 26:2 The length of one curtain shall be twenty-eight cubits, and the breadth of one curtain four cubits—one measure for all the curtains.

Exodus 26:3 Five of the curtains shall be coupled one to another, and [the other] five curtains coupled one to another.

Exodus 26:4 And thou shalt make loops of blue on the edge of the one curtain at the end of the coupling; and likewise shalt thou make [them] in the edge of the outermost curtain in the other coupling.

Exodus 26:5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make at the end of the curtain in the other coupling: the loops shall be opposite to one another.

Exodus 26:6 And thou shalt make fifty clasps of gold, and couple the curtains together with the clasps, that the tabernacle may be one [whole].

Exodus 26:7 And thou shalt make curtains of goats' [hair] for a tent over the tabernacle: eleven curtains shalt thou make them.

Exodus 26:8 The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits—one measure for the eleven curtains.

Exodus 26:9 And thou shalt couple five of the curtains by themselves, and six of the curtains by themselves, and shalt double the sixth curtain in the front of the tent.

Exodus 26:10 And thou shalt make fifty loops on the edge of the outermost curtain of the coupling, and fifty loops on the edge of the curtain in the other coupling.

Exodus 26:11 And thou shalt make fifty clasps of copper, and put the clasps into the loops, and couple the tent, that it may be one [whole].

Exodus 26:12 And that which remaineth hanging over of the curtains of the tent, the half curtain that remaineth, shall hang over the rear of the tabernacle.

Exodus 26:13 And the cubit on the one side, and the cubit on the other side of that which remaineth in the length of the curtains of the tent, shall hang over the sides of the tabernacle on this side and on that side, to cover it.

Exodus 26:14 And thou shalt make a covering for the tent of rams' skins dyed red, and a covering of badgers' skins over [that].

Exodus 26:15 And the boards for the tabernacle thou shalt make of acacia-wood, standing up;

Exodus 26:16 ten cubits the length of the board, and a cubit and a half the breadth of one board.

Exodus 26:17 One board shall have two tenons, connected one with the other: thus shalt thou make for all the boards of the tabernacle.

Exodus 26:18 And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

Exodus 26:19 And thou shalt make forty bases of silver under the twenty boards; two bases under one board for its two tenons, and two bases under another board for its two tenons.

Exodus 26:20 And for the other side of the tabernacle on the north side there shall be twenty boards.

Exodus 26:21 And their forty bases of silver; two bases under one board, and two bases under another board.

Exodus 26:22 And for the rear of the tabernacle westward thou shalt make six boards.

Exodus 26:23 And two boards shalt thou make for the corners of the tabernacle at the rear;

Exodus 26:24 and they shall be joined beneath, and together shall be united at the top thereof to one ring: thus shall it be for them both; they shall be for the two corners.

Exodus 26:25 And there shall be eight boards, and their bases, of silver, sixteen bases; two bases under one board, and two bases under another board.

Exodus 26:26 And thou shalt make bars of acacia-wood; five for the boards of the one side of the tabernacle,

Exodus 26:27 and five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle at the rear westward;

Exodus 26:28 and the middle bar in the midst of the boards reaching from one end to the other.

Exodus 26:29 And thou shalt overlay the boards with gold, and make [of] gold their rings, the receptacles of the bars, and shalt overlay the bars with gold.

Exodus 26:30 And thou shalt set up the tabernacle according to its fashion, as hath been shewn thee on the mountain.

Exodus 26:31 And thou shalt make a veil of blue, and purple, and scarlet, and twined byssus; of artistic work shall it be made, with cherubim.

Exodus 26:32 And thou shalt attach it to four pillars of acacia-wood overlaid with gold, their hooks of gold; they shall be on four bases of silver.

Exodus 26:33 And thou shalt bring the veil under the clasps, and bring in thither, inside the veil, the ark of the testimony; and the curtain shall make a division to you between the holy [place] and the holiest of all.

Exodus 26:34 And thou shalt put the mercy-seat on the ark of the testimony in the holiest of all.

Exodus 26:35 And thou shalt set the table outside the veil, and the lamp-stand opposite to the table on the side of the tabernacle southward; and thou shalt put the table on the north side.

Exodus 26:36 And thou shalt make for the entrance of the tent a curtain of blue, and purple, and scarlet, and twined byssus, of embroidery.

Exodus 26:37 And thou shalt make for the curtain five pillars of acacia[-wood], and overlay them with gold; their hooks shall be of gold; and thou shalt cast five bases of copper for them.

Exodus 27:1 And thou shalt make the altar of acacia-wood, five cubits the length, and five cubits the breadth; the altar shall be square; and the height thereof three cubits.

Exodus 27:2 And thou shalt make its horns at the four corners thereof; its horns shall be of itself; and thou shalt overlay it with copper.

Exodus 27:3 And thou shalt make its pots to cleanse it of the fat, its shovels, and its bowls, and its forks, and its firepans; for all the utensils thereof thou shalt employ copper.

Exodus 27:4 And thou shalt make for it a grating of network of copper; and on the net shalt thou make four copper rings at its four corners;

Exodus 27:5 and thou shalt put it under the ledge of the altar beneath, and the net shall be to the very middle of the altar.

Exodus 27:6 And thou shalt make staves for the altar, staves of acacia-wood, and overlay them with copper.

Exodus 27:7 And its staves shall be put into the rings, that the staves may be on both sides of the altar, when it is carried.

Exodus 27:8 Hollow with boards shalt thou make it: as it hath been shewn thee on the mountain, so shall they make [it].

Exodus 27:9 And thou shalt make the court of the tabernacle. On the south side, southward, hangings for the court of twined byssus; a hundred cubits the length for the one side,

Exodus 27:10 and the twenty pillars thereof, and their twenty bases of copper, the hooks of the pillars and their connecting-rods of silver.

Exodus 27:11 And likewise on the north side in length, hangings a hundred [cubits] long, and its twenty pillars, and their twenty bases of copper; the hooks of the pillars and their connecting-rods of silver.

Exodus 27:12 —And the breadth of the court on the west side, hangings of fifty cubits; their pillars ten, and their bases ten.

Exodus 27:13 —And the breadth of the court on the east side, eastward, fifty cubits;

Exodus 27:14 the hangings on the one wing, of fifteen cubits; their pillars three, and their bases three.

Exodus 27:15 And on the other wing hangings of fifteen [cubits]; their pillars three, and their bases three.

Exodus 27:16 —And for the gate of the court a curtain of twenty cubits, of blue, and purple, and scarlet, and twined byssus, embroidered with needlework; their pillars four, and their bases four.

Exodus 27:17 All the pillars of the court round about shall be fastened together with [rods of] silver; their hooks of silver, and their bases of copper.

Exodus 27:18 The length of the court shall be a hundred cubits, and the breadth fifty everywhere, and the height five cubits of twined byssus; and their bases of copper.

Exodus 27:19 All the utensils of the tabernacle for the service thereof and all the pegs thereof, and all the pegs of the court shall be of copper.

Exodus 27:20 And thou shalt command the children of Israel, that they bring thee olive oil, pure, beaten, for the light, to light the lamp continually.

Exodus 27:21 In the tent of meeting outside the veil, which is before the testimony, Aaron and his sons shall dress them from evening to morning before Jehovah: [it is] an everlasting statute, for their generations, on the part of the children of Israel.

Exodus 28:1 And thou shalt take thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may serve me as priest—Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

Exodus 28:2 And thou shalt make holy garments for Aaron thy brother, for glory and for ornament.

Exodus 28:3 And thou shalt speak with all [that are] wise-hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to hallow him, that he may serve me as priest.

Exodus 28:4 And these are the garments which they shall make: a breastplate, and an ephod, and a cloak, and a checkered vest, a turban, and a girdle; and they shall make holy garments for Aaron thy brother, and his sons, that he may serve me as priest.

Exodus 28:5 And they shall take gold, and blue, and purple, and scarlet, and twined byssus,

Exodus 28:6 and shall make the ephod of gold, blue, and purple, scarlet and twined byssus, of artistic work.

Exodus 28:7 It shall have two shoulder-pieces joined at the two ends thereof, where it is joined together.

Exodus 28:8 And the girdle of the ephod, which is upon it, shall be of the same, according to its work of gold, blue, and purple, and scarlet and twined byssus.

Exodus 28:9 And thou shalt take two onyx stones, and engrave on them the names of the children of Israel:

Exodus 28:10 six of their names on the one stone, and the six names of the rest on the other stone, according to their birth.

Exodus 28:11 According to the work of an engraver in stone, as the engravings of a seal, shalt thou engrave the two stones with the names of the sons of Israel; surrounded by enclosures of gold shalt thou make them.

Exodus 28:12 And thou shalt put the two stones upon the shoulder-pieces of the ephod [as] stones of memorial for the children of Israel; and Aaron shall bear their names before Jehovah upon his two shoulders for a memorial.

Exodus 28:13 And thou shalt make enclosures of gold;

Exodus 28:14 and two chains of pure gold; of laced work shalt thou make them, of wreathen work, and fasten the wreathen chains to the enclosures.

Exodus 28:15 And thou shalt make the breastplate of judgment of artistic work, like the work of the ephod thou shalt make it; of gold, blue, and purple, and scarlet, and twined byssus shalt thou make it.

Exodus 28:16 Square shall it be, doubled; a span the length thereof, and a span the breadth thereof.

Exodus 28:17 And thou shalt set in it settings of stones—four rows of stones: [one] row, a sardoin, a topaz, and an emerald—the first row;

Exodus 28:18 and the second row, a carbuncle, a sapphire, and a diamond;

Exodus 28:19 and the third row, an opal, an agate, and an amethyst;

Exodus 28:20 and the fourth row, a chrysolite, and an onyx, and a jasper; enclosed in gold shall they be in their settings.

Exodus 28:21 And the stones shall be according to the names of the children of Israel, twelve, according to their names, engraved as a seal: every one according to his name shall they be for the twelve tribes.

Exodus 28:22 And thou shalt make on the breastplate chains of laced work, of wreathen work, of pure gold.

Exodus 28:23 And thou shalt make on the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

Exodus 28:24 And thou shalt put the two wreathen [cords] of gold in the two rings on the ends of the breastplate;

Exodus 28:25 and the two ends of the two wreathen [cords] thou shalt fasten to the two enclosures, and shalt put [them] on the shoulder-pieces of the ephod, on the front thereof.

Exodus 28:26 And thou shalt make two rings of gold, and shalt put them on the two ends of the breastplate, on the border thereof, which faceth the ephod inwards.

Exodus 28:27 And two rings of gold shalt thou make, and shalt put them upon the two shoulder-pieces of the ephod underneath, to the front thereof just by the coupling thereof, above the girdle of the ephod.

Exodus 28:28 And they shall bind the breastplate with its rings to the rings of the ephod with a lace of blue, that it may be above the girdle of the ephod, and that the breastplate be not loosed from the ephod.

Exodus 28:29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment on his heart, when he goes in to the sanctuary, for a memorial before Jehovah continually.

Exodus 28:30 And thou shalt put into the breastplate of judgment the Urim and the Thummim, that they may be upon Aaron's heart when he goeth in before Jehovah; and Aaron shall bear the judgment of the children of Israel upon his heart before Jehovah continually.

Exodus 28:31 And thou shalt make the cloak of the ephod all of blue.

Exodus 28:32 And its opening for the head shall be in the midst thereof; there shall be a binding of woven work at its opening round about; as the opening of a coat of mail, it shall be in it—it shall not rend.

Exodus 28:33 And on the skirts thereof thou shalt make pomegranates of blue, and purple, and scarlet, round about the skirts thereof; and bells of gold between them round about:

Exodus 28:34 a golden bell and a pomegranate, a golden bell and a pomegranate, in the skirts of the cloak round about.

Exodus 28:35 And it shall be on Aaron for service; that his sound may be heard when he goeth into the sanctuary before Jehovah, and when he cometh out, that he may not die.

Exodus 28:36 And thou shalt make a thin plate of pure gold, and engrave on it, as the engravings of a seal, Holiness to Jehovah!

Exodus 28:37 And thou shalt put it on a lace of blue, and it shall be upon the turban—upon the front of the turban shall it be.

Exodus 28:38 And it shall be upon Aaron's forehead, and Aaron shall bear the iniquity of the holy things, which the children of Israel shall hallow in all gifts of their holy things; and it shall be continually on his forehead, that they may be accepted before Jehovah.

Exodus 28:39 And thou shalt weave the vest of byssus; and thou shalt make a turban of byssus; and thou shalt make a girdle of embroidery.

Exodus 28:40 And for Aaron's sons thou shalt make vests; and thou shalt make for them girdles; and high caps shalt thou make for them, for glory and for ornament.

Exodus 28:41 And thou shalt clothe with them Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and hallow them, that they may serve me as priests.

Exodus 28:42 And thou shalt make them linen trousers to cover the flesh of nakedness; from the loins even to the hips shall they reach.

Exodus 28:43 And they shall be upon Aaron and his sons when they enter into the tent of meeting, or when they come near to the altar to serve in the sanctuary; that they may not bear iniquity and die—an everlasting statute for him and his seed after him.

Exodus 29:1 And this is the thing which thou shalt do to them to hallow them, that they may serve me as priests: take one young bullock, and two rams without blemish,

Exodus 29:2 and unleavened bread, and unleavened cakes mingled with oil, and unleavened wafers anointed with oil—of wheaten flour shalt thou make them.

Exodus 29:3 And thou shalt put them into one basket, and present them in the basket, with the bullock and the two rams.

Exodus 29:4 And Aaron and his sons thou shalt bring near the entrance of the tent of meeting, and shalt bathe them with water.

Exodus 29:5 And thou shalt take the garments, and clothe Aaron with the vest, and the cloak of the ephod, and the ephod, and the breastplate, and shalt gird him with the girdle of the ephod.

Exodus 29:6 And thou shalt put the turban upon his head, and fasten the holy diadem to the turban,

Exodus 29:7 and shalt take the anointing oil, and pour [it] on his head, and anoint him.

Exodus 29:8 And thou shalt bring his sons near, and clothe them with the vests.

Exodus 29:9 And thou shalt gird them with the girdle—Aaron and his sons, and bind the high caps on them; and the priesthood shall be theirs for an everlasting statute; and thou shalt consecrate Aaron and his sons.

Exodus 29:10 And thou shalt present the bullock before the tent of meeting; and Aaron and his sons shall lay their hands upon the head of the bullock;

Exodus 29:11 and thou shalt slaughter the bullock before Jehovah, at the entrance of the tent of meeting;

Exodus 29:12 and thou shalt take of the blood of the bullock, and put it on the horns of the altar with thy finger, and shalt pour all the blood at the bottom of the altar.

Exodus 29:13 And thou shalt take all the fat that covereth the inwards, and the net of the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar.

Exodus 29:14 And the flesh of the bullock, and its skin, and its dung, shalt thou burn with fire outside the camp: it is a sin-offering.

Exodus 29:15 And thou shalt take one of the rams, and Aaron and his sons shall put their hands upon the head of the ram;

Exodus 29:16 and thou shalt slaughter the ram, and shalt take its blood, and sprinkle [it] on the altar round about.

Exodus 29:17 And thou shalt cut up the ram into its pieces, and wash its inwards, and its legs, and put [them] upon its pieces, and upon its head;

Exodus 29:18 and thou shalt burn the whole ram upon the altar: it is a burnt-offering to Jehovah—a sweet odour; it is an offering by fire to Jehovah.

Exodus 29:19 And thou shalt take the second ram, and Aaron and his sons shall lay their hands upon the head of the ram;

Exodus 29:20 and thou shalt slaughter the ram, and take of its blood, and put [it] on the tip of the [right] ear of Aaron, and on the tip of the right ear of his sons, and on the thumb of their right hand, and on the great toe of their right foot; and thou shalt sprinkle the blood upon the altar round about.

Exodus 29:21 And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle [it] on Aaron, and on his garments, and on his sons, and on the garments of his sons with him; and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

Exodus 29:22 Also of the ram shalt thou take the fat, and the fat-tail, and the fat that covereth the inwards, and the net of the liver, and the two kidneys, and the fat that is upon them, and the right shoulder—for it is a ram of consecration—

Exodus 29:23 and one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened [bread] that is before Jehovah;

Exodus 29:24 and thou shalt put all this in the hands of Aaron, and in the hands of his sons, and shalt wave them as a wave-offering before Jehovah.

Exodus 29:25 And thou shalt receive them of their hand and burn [them] upon the altar over the burnt-offering, for a sweet odour before Jehovah: it is an offering by fire to Jehovah.

Exodus 29:26 And thou shalt take the breast of the ram of consecration which is for Aaron, and wave it as a wave-offering before Jehovah; and it shall be thy part.

Exodus 29:27 And thou shalt hallow the breast of the wave-offering, and the shoulder of the heave-offering, that hath been waved and heaved up, of the ram of the consecration, of that which is for Aaron, and of [that] which is for his sons.

Exodus 29:28 And they shall be for Aaron and his sons, as an everlasting statute, on the part of the children of Israel; for it is a heave-offering; and it shall be a heave-offering on the part of the children of Israel of the sacrifices of their peace-offerings, [as] their heave-offering to Jehovah.

Exodus 29:29 And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.

Exodus 29:30 The son that is priest in his stead shall put them on seven days, when he cometh into the tent of meeting to serve in the sanctuary.

Exodus 29:31 And thou shalt take the ram of the consecration, and boil its flesh in a holy place.

Exodus 29:32 And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, at the entrance of the tent of meeting.

Exodus 29:33 They shall eat the things with which the atonement was made, to consecrate [and] to hallow them; but a stranger shall not eat [of them], for they are holy.

Exodus 29:34 And if [any] of the flesh of the consecration, and of the bread, remain until the morning, then thou shalt burn the remainder with fire: it shall not be eaten, for it is holy.

Exodus 29:35 And thus shalt thou do to Aaron, and to his sons, according to all that I have commanded thee: seven days shalt thou consecrate them.

Exodus 29:36 And thou shalt offer every day a bullock as a sin-offering for atonement; and the altar shalt thou cleanse from sin, by making atonement for it, and shalt anoint it, to hallow it.

Exodus 29:37 Seven days shalt thou make atonement for the altar and hallow it; and the altar shall be most holy: whatever toucheth the altar shall be holy.

Exodus 29:38 And this is what thou shalt offer upon the altar—two lambs of the first year, day by day continually.

Exodus 29:39 The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer between the two evenings.

Exodus 29:40 And with the one lamb a tenth part of wheaten flour mingled with beaten oil, a fourth part of a hin; and a drink-offering, a fourth part of a hin of wine.

Exodus 29:41 And the second lamb shalt thou offer between the two evenings; as the oblation in the morning, and as its drink-offering shalt thou offer with this, for a sweet odour, an offering by fire to Jehovah.

Exodus 29:42 It shall be a continual burnt-offering throughout your generations at the entrance of the tent of meeting before Jehovah, where I will meet with you, to speak there with thee.

Exodus 29:43 And there will I meet with the children of Israel; and it shall be hallowed by my glory.

Exodus 29:44 And I will hallow the tent of meeting, and the altar; and I will hallow Aaron and his sons, that they may serve me as priests.

Exodus 29:45 And I will dwell in the midst of the children of Israel, and will be their God.

Exodus 29:46 And they shall know that I am Jehovah their God, who have brought them forth out of the land of Egypt, to dwell in their midst: I am Jehovah their God.

Exodus 30:1 And thou shalt make an altar for the burning of incense: of acacia-wood shalt thou make it;

Exodus 30:2 a cubit the length thereof, and a cubit the breadth thereof—square shall it be; and two cubits its height; of itself shall be its horns.

Exodus 30:3 And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make upon it a border of gold round about.

Exodus 30:4 And two rings of gold shalt thou make for it under its border; by its two corners shalt thou make [them], on the two sides thereof; and they shall be for receptacles for the staves, with which to carry it.

Exodus 30:5 And thou shalt make the staves of acacia-wood, and overlay them with gold.

Exodus 30:6 And thou shalt put it in front of the veil which is before the ark of the testimony in front of the mercy-seat which is over the testimony, where I will meet with thee.

Exodus 30:7 And Aaron shall burn thereon fragrant incense: every morning, when he dresseth the lamps, he shall burn the incense.

Exodus 30:8 And when Aaron lighteth the lamps between the two evenings, he shall burn the incense—a continual incense before Jehovah throughout your generations.

Exodus 30:9 Ye shall offer up no strange incense thereon, nor burnt-offering, nor oblation; neither shall ye pour drink-offering thereon.

Exodus 30:10 And Aaron shall make atonement for its horns once in the year: with the blood of the sin-offering of atonement shall he make atonement for it, once in the year, throughout your generations: it is most holy to Jehovah.

Exodus 30:11 And Jehovah spoke to Moses, saying,

Exodus 30:12 When thou shalt take the sum of the children of Israel according to those of them that are numbered, then shall they give every man a ransom for his soul to Jehovah on their being numbered, that there be no plague among them on their being numbered.

Exodus 30:13 This shall they give—every one that passeth among them that are numbered—half a shekel after the shekel of the sanctuary,—twenty gerahs the shekel; a half shekel shall be the heave-offering for Jehovah.

Exodus 30:14 Every one that passeth among those that are numbered, from twenty years old and above, shall give the heave-offering of Jehovah.

Exodus 30:15 The rich shall not give more, and the poor shall not give less than half a shekel, when ye give the heave-offering of Jehovah, to make atonement for your souls.

Exodus 30:16 And thou shalt take the atonement-money of the children of Israel, and devote it to the service of the tent of meeting; and it shall be a memorial to the children of Israel before Jehovah, to make atonement for your souls.

Exodus 30:17 And Jehovah spoke to Moses, saying,

Exodus 30:18 Thou shalt also make a laver of copper, and its stand of copper, for washing; and thou shalt put it between the tent of meeting and the altar, and shalt put water in it.

Exodus 30:19 And Aaron and his sons shall wash their hands and their feet out of it.

Exodus 30:20 When they go into the tent of meeting, they shall wash with water, that they may not die; or when they come near to the altar to serve, to burn an offering by fire to Jehovah.

Exodus 30:21 And they shall wash their hands and their feet, that they may not die; and it shall be an everlasting statute for them, for him and for his seed throughout their generations.

Exodus 30:22 And Jehovah spoke to Moses, saying,

Exodus 30:23 And thou, take best spices—of liquid myrrh five hundred [shekels], and of sweet cinnamon the half—two hundred and fifty, and of sweet myrtle two hundred and fifty,

Exodus 30:24 and of cassia five hundred, after the shekel of the sanctuary, and of olive oil a hin;

Exodus 30:25 and make of it an oil of holy ointment, a perfume of perfumery after the work of the perfumer: it shall be the holy anointing oil.

Exodus 30:26 And thou shalt anoint the tent of meeting with it, and the ark of the testimony,

Exodus 30:27 and the table and all its utensils, and the lamp-stand and its utensils, and the altar of incense,

Exodus 30:28 and the altar of burnt-offering and all its utensils, and the laver and its stand.

Exodus 30:29 And thou shalt hallow them, that they may be most holy: whatever toucheth them shall be holy.

Exodus 30:30 And Aaron and his sons thou shalt anoint, and shalt hallow them, that they may serve me as priests.

Exodus 30:31 And thou shalt speak to the children of Israel, saying, A holy anointing oil shall this be unto me throughout your generations.

Exodus 30:32 Upon man’s flesh shall it not be poured, neither shall ye make [any] like it, after the preparation of it: it is holy—holy shall it be unto you.

Exodus 30:33 Whoever compoundeth [any] like it, or whoever putteth [any] of it upon any strange thing, shall be cut off from his peoples.

Exodus 30:34 And Jehovah said to Moses, Take fragrant drugs—stacte, and onycha, and galbanum—fragrant drugs and pure frankincense; in like proportions shall it be.

Exodus 30:35 And thou shalt make it into incense, a perfume, after the work of the perfumer, salted, pure, holy.

Exodus 30:36 And thou shalt beat [some] of it to powder, and put [some] of it before the testimony in the tent of meeting, where I will meet with thee: it shall be unto you most holy.

Exodus 30:37 And the incense that thou shalt make, ye shall not make for yourselves according to the proportions of it; it shall be unto thee holy to Jehovah.

Exodus 30:38 Whoever maketh like unto it, to smell it, shall be cut off from his peoples.

Exodus 31:1 And Jehovah spoke to Moses, saying,

Exodus 31:2 See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah,

Exodus 31:3 and have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in every work,

Exodus 31:4 to devise artistic work—to work in gold, and in silver, and in copper,

Exodus 31:5 and in cutting of stones, for setting, and for carving of timber—to work in all manner of work.

Exodus 31:6 And I, behold, I have given with him Aholiab the son of Ahisamach, of the tribe of Dan; and in the heart of every one that is wise-hearted have I given wisdom, that they may make all that I have commanded thee—

Exodus 31:7 the tent of meeting and the ark of the testimony, and the mercy-seat that is thereupon, and all the utensils of the tent,

Exodus 31:8 and the table and its utensils, and the pure lamp-stand and all its utensils, and the altar of incense;

Exodus 31:9 and the altar of burnt-offering and all its utensils, and the laver and its stand;

Exodus 31:10 and the garments of service, both the holy garments of Aaron the priest, and the garments of his sons, to serve as priests;

Exodus 31:11 and the anointing oil, and the incense of fragrant drugs for the sanctuary: according to all that I have commanded thee shall they do.

Exodus 31:12 And Jehovah spoke to Moses, saying,

Exodus 31:13 And thou, speak thou unto the children of Israel, saying, Surely my sabbaths shall ye keep; for this is a sign between me and you throughout your generations, that ye may know that it is I, Jehovah, who do hallow you.

Exodus 31:14 Keep the sabbath, therefore; for it is holy unto you; every one that profaneth it shall certainly be put to death: yea, whoever doeth work on it, that soul shall be cut off from among his peoples.

Exodus 31:15 Six days shall work be done; but on the seventh day is the sabbath of rest, holy to Jehovah: whoever doeth work on the sabbath day shall certainly be put to death.

Exodus 31:16 And the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations—[it is] an everlasting covenant.

Exodus 31:17 It shall be a sign between me and the children of Israel for ever; for [in] six days Jehovah made the heavens and the earth, and on the seventh day he rested, and was refreshed.

Exodus 31:18 And he gave to Moses, when he had ended speaking with him on mount Sinai, the two tables of testimony, tables of stone, written with the finger of God.

Exodus 32:1 And when the people saw that Moses delayed to come down from the mountain, the people collected together to Aaron, and said to him, Up, make us a god, who will go before us; for this Moses, the man that has brought us up out of the land of Egypt,—we do not know what is become of him!

Exodus 32:2 And Aaron said to them, Break off the golden rings that are in the ears of your wives, of your sons, and of your daughters, and bring [them] to me.

Exodus 32:3 Then all the people broke off the golden rings that were in their ears, and brought [them] to Aaron.

Exodus 32:4 And he took [them] out of their hand, and fashioned it with a chisel and made of it a molten calf: and they said, This is thy god, Israel, who has brought thee up out of the land of Egypt!

Exodus 32:5 And Aaron saw [it], and built an altar before it; and Aaron made a proclamation, and said, To-morrow is a feast to Jehovah!

Exodus 32:6 And they rose up early on the morrow, and offered up burnt-offerings, and brought peace-offerings; and the people sat down to eat and to drink, and rose up to sport.

Exodus 32:7 Then Jehovah said to Moses, Away, go down! for thy people, which thou hast brought out of the land of Egypt, is acting corruptly.

Exodus 32:8 They have turned aside quickly out of the way that I commanded them: they have made themselves a molten calf, and have bowed down to it, and have sacrificed thereunto, and said, This is thy god, Israel, who has brought thee up out of the land of Egypt!

Exodus 32:9 And Jehovah said to Moses, I see this people, and behold, it is a stiff-necked people.

Exodus 32:10 And now let me alone, that my anger may burn against them, and I may consume them; and I will make of thee a great nation.

Exodus 32:11 And Moses besought Jehovah his God, and said, Why, Jehovah, doth thy wrath burn against thy people, which thou hast brought forth out of the land of Egypt with great power and with a strong hand?

Exodus 32:12 Why should the Egyptians speak, and say, For misfortune he has brought them out, to slay them on the mountains, and to annihilate them from the face of the earth? Turn from the heat of thine anger, and repent of this evil against thy people!

Exodus 32:13 Remember Abraham, Isaac and Israel, thy servants, to whom thou sworest by thyself, and saidst to them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give to your seed, and they shall possess [it] for ever!

Exodus 32:14 And Jehovah repented of the evil that he had said he would do to his people.

Exodus 32:15 And Moses turned and went down from the mountain, [with] the two tables of the testimony in his hand—tables written on both their sides: on this side and on that were they written.

Exodus 32:16 And the tables [were] God’s work, and the writing was God’s writing, engraven on the tables.

Exodus 32:17 And Joshua heard the noise of the people as they shouted, and said to Moses, There is a shout of war in the camp.

Exodus 32:18 And he said, It is not the sound of a shout of victory, neither is it the sound of a shout of defeat: it is the noise of alternate singing I hear.

Exodus 32:19 And it came to pass, when he came near the camp, and saw the calf and the dancing, that Moses’ anger burned, and he cast the tables out of his hands, and shattered them beneath the mountain.

Exodus 32:20 And he took the calf that they had made, and burned [it] with fire, and ground it to powder, and strewed [it] on the water, and made the children of Israel drink [it].

Exodus 32:21 And Moses said to Aaron, What has this people done to thee, that thou hast brought so great a sin on them?

Exodus 32:22 And Aaron said, Let not the anger of my lord burn! thou knowest the people, that they are [set] on mischief.

Exodus 32:23 And they said to me, Make us a god, who will go before us; for this Moses, the man that has brought us up out of the land of Egypt, we do not know what is become of him!

Exodus 32:24 And I said to them, Who has gold? They broke [it] off, and gave [it] me, and I cast it into the fire, and there came out this calf.

Exodus 32:25 And Moses saw the people how they were stripped; for Aaron had stripped them to [their] shame before their adversaries.

Exodus 32:26 And Moses stood in the gate of the camp, and said, He that is for Jehovah, [let him come] to me. And all the sons of Levi gathered to him.

Exodus 32:27 And he said to them, Thus saith Jehovah, the God of Israel: Put every man his sword upon his hip; go and return from gate to gate through the camp, and slay every man his brother, and every man his friend, and every man his neighbour.

Exodus 32:28 And the sons of Levi did according to the word of Moses; and there fell of the people that day about three thousand men.

Exodus 32:29 And Moses said, Consecrate yourselves to-day to Jehovah, yea, every man with his son, and with his brother, and bring on yourselves a blessing to-day.

Exodus 32:30 And it came to pass the next day, that Moses said to the people, Ye have sinned a great sin. And now I will go up to Jehovah: perhaps I shall make atonement for your sin.

Exodus 32:31 And Moses returned to Jehovah, and said, Alas, this people has sinned a great sin, and they have made themselves a god of gold!

Exodus 32:32 And now, if thou wilt forgive their sin…but if not, blot me, I pray thee, out of thy book that thou hast written.

Exodus 32:33 And Jehovah said to Moses, Whoever hath sinned against me, him will I blot out of my book.

Exodus 32:34 And now go, lead the people whither I have told thee: behold, my Angel shall go before thee; but in the day of my visiting I will visit their sin upon them.

Exodus 32:35 And Jehovah smote the people, because they made the calf, which Aaron had made.

Exodus 33:1 And Jehovah said to Moses, Depart, go up hence, thou and the people that thou hast brought up out of the land of Egypt, into the land that I swore unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it,

Exodus 33:2 (and I will send an angel before thee, and dispossess the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite,)

Exodus 33:3 into a land flowing with milk and honey; for I will not go up in the midst of thee, for thou art a stiff-necked people,—lest I consume thee on the way.

Exodus 33:4 And when the people heard this evil word, they mourned; and no man put on his ornaments.

Exodus 33:5 Now Jehovah had said to Moses, Say unto the children of Israel, Ye are a stiff-necked people: in one moment I will come up into the midst of thee and will consume thee. And now put off thine ornaments from thee, and I will know what I will do unto thee.

Exodus 33:6 And the children of Israel stripped themselves of their ornaments at mount Horeb.

Exodus 33:7 And Moses took the tent, and pitched it outside the camp, far from the camp, and called it the Tent of meeting. And it came to pass [that] every one who sought Jehovah went out to the tent of meeting which was outside the camp.

Exodus 33:8 And it came to pass, when Moses went out to the tent, all the people rose up, and stood every man at the entrance of his tent, and they looked after Moses until he entered into the tent.

Exodus 33:9 And it came to pass when Moses entered into the tent, the pillar of cloud descended, and stood at the entrance of the tent, and [Jehovah] talked with Moses.

Exodus 33:10 And all the people saw the pillar of cloud standing at the entrance of the tent; and all the people rose and worshipped, every man at the entrance of his tent.

Exodus 33:11 And Jehovah spoke with Moses face to face, as a man speaks with his friend. And he returned to the camp; but his attendant, Joshua the son of Nun, a young man, departed not from within the tent.

Exodus 33:12 And Moses said to Jehovah, Behold, thou sayest unto me, Bring up this people; but thou dost not let me know whom thou wilt send with me; and thou hast said, I know thee by name, and thou hast also found grace in mine eyes.

Exodus 33:13 And now, if indeed I have found grace in thine eyes, make me now to know thy way, that I may know thee, that I may find grace in thine eyes; and consider that this nation is thy people!

Exodus 33:14 And he said, My presence shall go, and I will give thee rest.

Exodus 33:15 And he said to him, If thy presence do not go, bring us not up hence.

Exodus 33:16 And how shall it be known then that I have found grace in thine eyes—I and thy people? [Is it] not by thy going with us? so shall we be distinguished, I and thy people, from every people that is on the face of the earth.

Exodus 33:17 And Jehovah said to Moses, I will do this thing also that thou hast said; for thou hast found grace in mine eyes, and I know thee by name.

Exodus 33:18 And he said, Let me, I pray thee, see thy glory.

Exodus 33:19 And he said, I will make all my goodness pass before thy face, and I will proclaim the name of Jehovah before thee; and I will be gracious to whom I will be gracious, and I will shew mercy on whom I will shew mercy.

Exodus 33:20 And he said, Thou canst not see my face; for Man shall not see me, and live.

Exodus 33:21 And Jehovah said, Behold, [there is] a place by me: there shalt thou stand on the rock.

Exodus 33:22 And it shall come to pass, when my glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with my hand, until I have passed by.

Exodus 33:23 And I will take away my hand, and thou shalt see me from behind; but my face shall not be seen.

Exodus 34:1 And Jehovah said to Moses, Hew for thyself two tables of stone like the first; and I will write upon the tables the words that were upon the first tables, which thou hast broken.

Exodus 34:2 And be ready for the morning, and go up in the morning to mount Sinai, and stand there before me on the top of the mountain.

Exodus 34:3 And let no man go up with thee, neither shall any man be seen on all the mountain; neither shall sheep and oxen feed in front of that mountain.

Exodus 34:4 And he hewed two tables of stone like the first; and Moses rose up early in the morning and went up to mount Sinai, as Jehovah had commanded him, and took in his hand the two tables of stone.

Exodus 34:5 And Jehovah came down in the cloud, and stood beside him there, and proclaimed the name of Jehovah.

Exodus 34:6 And Jehovah passed by before his face, and proclaimed, Jehovah, Jehovah *God merciful and gracious, slow to anger, and abundant in goodness and truth, Exodus 34:7 keeping mercy unto thousands, forgiving iniquity and transgression and sin, but by no means clearing [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, upon the third and upon the fourth [generation].

Exodus 34:8 And Moses made haste, and bowed his head to the earth and worshipped,

Exodus 34:9 and said, If indeed I have found grace in thine eyes, Lord, let the Lord, I pray thee, go in our midst; for it is a stiff-necked people; and pardon our iniquity and our sin, and take us for an inheritance!

Exodus 34:10 And he said, Behold, I make a covenant: before all thy people I will do marvels that have not been done in all the earth, nor in any nation; and all the people in the midst of which thou [art] shall see the work of Jehovah; for a terrible thing it shall be that I will do with thee.

Exodus 34:11 Observe what I command thee this day: behold, I will drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

Exodus 34:12 Take heed to thyself, that thou make no covenant with the inhabitants of the land to which thou shalt come, lest it be a snare in the midst of thee;

Exodus 34:13 but ye shall demolish their altars, shatter their statues, and hew down their Asherahs.

Exodus 34:14 For thou shalt worship no other *God; for Jehovah—Jealous is his name—is a jealous *God;

Exodus 34:15 lest thou make a covenant with the inhabitants of the land, and then, when they go a whoring after their gods, and sacrifice unto their gods, thou be invited, and eat of their sacrifice,

Exodus 34:16 and thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.

Exodus 34:17 —Thou shalt make thyself no molten gods.

Exodus 34:18 —The feast of the unleavened bread shalt thou keep: seven days shalt thou eat unleavened bread, as I have commanded thee, at the appointed time of the month Abib; for in the month Abib thou camest out from Egypt.

Exodus 34:19 —All that openeth the womb [is] mine; and all the cattle that is born a male, the firstling of ox and sheep.

Exodus 34:20 But the firstling of an ass thou shalt ransom with a lamb; and if thou ransom [it] not, then shalt thou break its neck. All the first-born of thy sons thou shalt ransom; and none shall appear before me empty.

Exodus 34:21 —Six days shalt thou work, but on the seventh day thou shalt rest; in ploughing time and in harvest thou shalt rest.

Exodus 34:22 —And thou shalt observe the feast of weeks, of the first-fruits of wheat-harvest, and the feast of ingathering at the turn of the year.

Exodus 34:23 Thrice in the year shall all thy males appear before the Lord Jehovah, the God of Israel.

Exodus 34:24 For I will dispossess the nations before thee, and enlarge thy border, and no man shall desire thy land, when thou goest up to appear before the face of Jehovah thy God thrice in the year.

Exodus 34:25 —Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left over night until the morning.

Exodus 34:26 —The first of the first-fruits of thy land shalt thou bring into the house of Jehovah thy God. Thou shalt not boil a kid in its mother’s milk.

Exodus 34:27 And Jehovah said to Moses, Write thee these words; for after the tenor of these words have I made a covenant with thee and with Israel.

Exodus 34:28 —And he was there with Jehovah forty days and forty nights; he ate no bread, and drank no water.—And he wrote on the tables the words of the covenant, the ten words.

Exodus 34:29 And it came to pass, when Moses came down from mount Sinai—and the two tables of testimony were in Moses’ hand, when he came down from the mountain—that Moses knew not that the skin of his face shone through his talking with him.

Exodus 34:30 And Aaron and all the children of Israel saw Moses, and behold, the skin of his face shone; and they were afraid to come near him.

Exodus 34:31 And Moses called to them; and they turned to him,—Aaron and all the principal men of the assembly; and Moses talked with them.

Exodus 34:32 And afterwards, all the children of Israel came near; and he gave them in commandment all that Jehovah had spoken with him on mount Sinai.

Exodus 34:33 And Moses ended speaking with them; and he had put on his face a veil.

Exodus 34:34 And when Moses went in before Jehovah to speak with him, he took the veil off, until he came out; and he came out, and spoke to the children of Israel what he was commanded.

Exodus 34:35 And the children of Israel saw the face of Moses, that the skin of Moses’ face shone; and Moses put the veil on his face again, until he went in to speak with him.

Exodus 35:1 And Moses collected all the assembly of the children of Israel, and said to them, These are the things which Jehovah has commanded, to do them.

Exodus 35:2 Six days shall work be done, but on the seventh day there shall be to you a holy day, a sabbath of rest to Jehovah: whoever does work on it shall be put to death.

Exodus 35:3 Ye shall kindle no fire throughout your dwellings upon the sabbath day.

Exodus 35:4 And Moses spoke to all the assembly of the children of Israel, saying, This is the word which Jehovah has commanded, saying,

Exodus 35:5 Take from among you a heave-offering to Jehovah: every one whose heart [is] willing, let him bring it, Jehovah's heave-offering—gold, and silver, and copper,

Exodus 35:6 and blue, and purple, and scarlet, and byssus, and goats' [hair],

Exodus 35:7 and rams' skins dyed red, and badgers' skins, and acacia-wood,

Exodus 35:8 and oil for the light, and spices for the anointing oil, and for the incense of fragrant drugs;

Exodus 35:9 and onyx stones, and stones to be set for the ephod, and for the breastplate.

Exodus 35:10 And all who are wise-hearted among you shall come and make all that Jehovah has commanded:

Exodus 35:11 the tabernacle, its tent, and its covering, its clasps, and its boards, its bars, its pillars, and its bases;

Exodus 35:12 the ark, and its staves; the mercy-seat, and the veil of separation;

Exodus 35:13 the table and its staves, and all its utensils, and the shewbread;

Exodus 35:14 and the lamp-stand for the light, and its utensils, and its lamps, and the oil for the light;

Exodus 35:15 and the altar of incense, and its staves; and the anointing-oil, and the incense of fragrant drugs; and the entrance-curtain at the entrance of the tabernacle;

Exodus 35:16 the altar of burnt-offering, and the copper grating for it, its staves, and all its utensils; the laver and its stand;

Exodus 35:17 the hangings of the court, its pillars, and its bases, and the curtains of the gate of the court;

Exodus 35:18 the pegs of the tabernacle, and the pegs of the court, and their cords;

Exodus 35:19 the garments of service, to do service in the sanctuary, the holy garments for Aaron the priest, and the garments of his sons, to serve as priests.

Exodus 35:20 And all the assembly of the children of Israel departed from before Moses.

Exodus 35:21 And they came, every one whose heart moved him, and every one whose spirit prompted him; they brought Jehovah's heave-offering for the work of the tent of meeting, and for all its service, and for the holy garments.

Exodus 35:22 And they came, both men and women; every one who was of willing heart brought nose-rings, and earrings, and rings, and bracelets, all kinds of utensils of gold: every man that waved a wave-offering of gold to Jehovah.

Exodus 35:23 And every man with whom was found blue, and purple, and scarlet, and byssus, and goats' [hair], and rams' skins dyed red, and badgers' skins, brought [them].

Exodus 35:24 All they that offered a heave-offering of silver and copper brought Jehovah's heave-offering. And every one with whom was found acacia-wood for all manner of work of the service, brought [it].

Exodus 35:25 And every woman that was wise-hearted spun with her hands, and brought what she had spun: the blue, and the purple, and the scarlet, and the byssus.

Exodus 35:26 And all the women whose heart moved them in wisdom spun goats' [hair].

Exodus 35:27 And the principal men brought the onyx stones, and the stones to be set, for the ephod, and for the breastplate;

Exodus 35:28 and the spice, and the oil for the light, and for the anointing oil, and for the incense of fragrant drugs.

Exodus 35:29 The children of Israel brought a voluntary offering to Jehovah, every man and woman whose heart prompted them to bring for all manner of work, which Jehovah, by the hand of Moses, had commanded to be done.

Exodus 35:30 And Moses said to the children of Israel, See, Jehovah has called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah,

Exodus 35:31 and he has filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship,

Exodus 35:32 and to devise artistic things: to work in gold, and in silver, and in copper,

Exodus 35:33 and in cutting of stones, for setting, and in carving of wood, to execute all artistic work;

Exodus 35:34 and he has put in his heart to teach, he and Aholiab, the son of Ahisamach, of the tribe of Dan:

Exodus 35:35 he has filled them with wisdom of heart, to work all manner of work of the engraver, and of the artificer, and of the embroiderer, in blue, and in purple, in scarlet, and in byssus, and of the weaver, [even] of them that do every kind of work, and of those that devise artistic work

Exodus 36:1 Then wrought Bezaleel and Aholiab, and every man that was wise-hearted, in whom Jehovah had put wisdom and understanding to know how to work all manner of work of the service of the sanctuary—according to all that Jehovah had commanded.

Exodus 36:2 And Moses called Bezaleel and Aholiab, and every man that was wise-hearted, in whose heart God had put wisdom, every one whose heart moved him to come to the work to do it.

Exodus 36:3 And they took from Moses every heave-offering that the children of Israel had brought for the work of the service of the sanctuary, to make it. And they still brought him voluntary offerings morning by morning.

Exodus 36:4 And all the wise men that wrought all the work of the sanctuary came, every man from his work which they wrought,

Exodus 36:5 and spoke to Moses, saying, The people bring much more than enough for the service of the work that Jehovah commanded to be done.

Exodus 36:6 Then Moses gave commandment, and they caused it to be proclaimed through the camp, saying, Let neither man nor woman make any more work for the heave-offering of the sanctuary! So the people were restrained from bringing;

Exodus 36:7 for the work they had was sufficient for all the work to do it, and it was too much.

Exodus 36:8 And every wise-hearted man among those that wrought the work of the tabernacle made ten curtains of twined byssus, and blue, and purple, and scarlet: [with] cherubim of artistic work did he make them.

Exodus 36:9 The length of one curtain was twenty-eight cubits, and the breadth of one curtain four cubits—one measure for all the curtains.

Exodus 36:10 And he coupled five of the curtains one to another, and [the other] five curtains coupled he one to another.

Exodus 36:11 And he made loops of blue on the edge of one curtain at the edge of the coupling; he did likewise in the edge of the outermost curtain in the other coupling.

Exodus 36:12 He made fifty loops in one curtain, and he made fifty loops at the end of the curtain that was in the other coupling: the loops were opposite to one another.

Exodus 36:13 And he made fifty clasps of gold, and coupled the curtains together with the clasps, so that the tabernacle became one.

Exodus 36:14 And he made curtains of goats' [hair] for the tent over the tabernacle: eleven curtains did he make them.

Exodus 36:15 The length of one curtain was thirty cubits, and four cubits the breadth of one curtain—one measure for the eleven curtains.

Exodus 36:16 And he coupled five of the curtains by themselves, and six of the curtains by themselves.

Exodus 36:17 And he made fifty loops on the edge of the outermost curtain in the coupling, and fifty loops made he on the edge of the curtain in the other coupling.

Exodus 36:18 And he made fifty clasps of copper to couple the tent, that it might be one.

Exodus 36:19 And he made a covering for the tent [of] rams' skins dyed red, and a covering of badgers' skins above [that].

Exodus 36:20 And he made the boards for the tabernacle of acacia-wood, standing up;

Exodus 36:21 ten cubits the length of the boards, and one cubit and a half the breadth of one board;

Exodus 36:22 two tenons in one board, connected one with the other: thus did he make for all the boards of the tabernacle.

Exodus 36:23 And he made the boards for the tabernacle: twenty boards for the south side southward;

Exodus 36:24 and he made forty bases of silver under the twenty boards, two bases under one board, for its two tenons, and two bases under another board for its two tenons.

Exodus 36:25 And for the other side of the tabernacle, on the side toward the north, he made twenty boards,

Exodus 36:26 and their forty bases of silver, two bases under one board, and two bases under another board.

Exodus 36:27 And at the rear of the tabernacle, westward, he made six boards;

Exodus 36:28 and he made two boards for the corners of the tabernacle at the rear;

Exodus 36:29 and they were joined beneath, and were coupled together at the top thereof into one ring: thus he did to both of them in both the corners;

Exodus 36:30 and there were eight boards, and their silver bases: sixteen bases, under every board two bases.

Exodus 36:31 —And he made bars of acacia-wood: five for the boards of the one side of the tabernacle, Exodus 36:32 and five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle at the rear, westward.

Exodus 36:33 And he made the middle bar in the midst of the boards reach from one end to the other.

Exodus 36:34 And he overlaid the boards with gold; and made their rings of gold [as] receptacles for the bars; and overlaid the bars with gold.

Exodus 36:35 And he made the veil of blue, and purple, and scarlet, and twined byssus: of artistic work he made it [with] cherubim.

Exodus 36:36 And he made four pillars of acacia[-wood] for it, and overlaid them with gold; their hooks were of gold; and he cast for them four bases of silver.

Exodus 36:37 And he made a curtain for the entrance of the tent of blue, and purple, and scarlet, and twined byssus, of embroidery;

Exodus 36:38 and its five pillars with their hooks; and he overlaid their capitals and their connecting-rods with gold; and their five bases were of copper.

Exodus 37:1 And Bezaleel made the ark of acacia-wood; two cubits and a half the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

Exodus 37:2 And he overlaid it with pure gold inside and outside, and made a border of gold upon it round about.

Exodus 37:3 And he cast for it four rings of gold, for its four corners: two rings on the one side of it, and two rings on the other side of it.

Exodus 37:4 And he made staves of acacia-wood and overlaid them with gold.

Exodus 37:5 And he put the staves into the rings on the sides of the ark, to carry the ark.

Exodus 37:6 —And he made a mercy-seat of pure gold; two cubits and a half the length thereof, and one cubit and a half the breadth thereof.

Exodus 37:7 And he made two cherubim of gold; of beaten work did he make them, at the two ends of the mercy-seat;

Exodus 37:8 one cherub at the end of one side, and one cherub at the end of the other side; out of the mercy-seat he made the two cherubim at the two ends thereof.

Exodus 37:9 And the cherubim spread out [their] wings over it, covering over with their wings the mercy-seat; and their faces were opposite to one another: the faces of the cherubim were [turned] toward the mercy-seat.

Exodus 37:10 And he made the table of acacia-wood; two cubits the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

Exodus 37:11 And he overlaid it with pure gold, and made upon it a border of gold round about.

Exodus 37:12 And he made for it a margin of a hand-breadth round about; and made a border of gold for the margin thereof round about.

Exodus 37:13 And he cast for it four rings of gold, and put the rings on the four corners that were on the four feet thereof.

Exodus 37:14 Close to the margin were the rings, as receptacles of the staves to carry the table.

Exodus 37:15 And he made the staves of acacia-wood, and overlaid them with gold, to carry the table.

Exodus 37:16 And he made the utensils that were on the table, the dishes thereof, and the cups thereof, and the bowls thereof, and the goblets with which to pour out, of pure gold.

Exodus 37:17 And he made the candlestick of pure gold; [of] beaten work he made the candlestick: its base, and its shaft, its cups, its knobs, and its flowers were of itself.

Exodus 37:18 And six branches went out of the sides thereof—three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof;

Exodus 37:19 [there were] three cups shaped like almonds in the one branch, a knob and a flower; and three cups shaped like almonds in the other branch, a knob and a flower: so in the six branches which went out of the candlestick.

Exodus 37:20 And in the candlestick were four cups, shaped like almonds, its knobs, and its flowers;

Exodus 37:21 and a knob under two branches thereof, and [again] a knob under two branches thereof, and [again] a knob under two branches thereof, for the six branches which went out of it.

Exodus 37:22 Their knobs and their branches were of itself—all of one beaten work of pure gold.

Exodus 37:23 And he made the seven lamps thereof, and the snuffers thereof, and the snuff-trays thereof, of pure gold.

Exodus 37:24 Of a talent of pure gold he made it, and all its utensils.

Exodus 37:25 And he made the altar of incense of acacia-wood; a cubit the length thereof, and a cubit the breadth thereof, square, and two cubits the height thereof: its horns were of itself.

Exodus 37:26 And he overlaid it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and made upon it a border of gold round about.

Exodus 37:27 And he made two rings of gold for it under its border, by its two corners, on the two sides thereof, as receptacles for the staves with which to carry it.

Exodus 37:28 And he made the staves of acacia-wood, and overlaid them with gold.

Exodus 37:29 And he made the holy anointing oil, and the pure incense of fragrant drugs, according to the work of the perfumer.

Exodus 38:1 And he made the altar of burnt-offering of acacia-wood; five cubits the length thereof, and five cubits the breadth thereof, square, and three cubits the height thereof.

Exodus 38:2 And he made its horns on the four corners thereof; its horns were of itself; and he overlaid it with copper.

Exodus 38:3 And he made all the utensils of the altar: the pots, and the shovels, and the bowls, the forks, and the firepans; all its utensils made he of copper.

Exodus 38:4 And he made for the altar a grating of network of copper under its ledge from beneath, to the very middle of it.

Exodus 38:5 And he cast four rings for the four corners of the grating of copper, as receptacles for the staves.

Exodus 38:6 And he made the staves of acacia-wood, and overlaid them with copper.

Exodus 38:7 And he put the staves into the rings on the sides of the altar, with which to carry it. Hollow with boards did he make it.

Exodus 38:8 And he made the laver of copper, and its stand of copper, of the mirrors of the crowds of women who crowded before the entrance of the tent of meeting.

Exodus 38:9 And he made the court. On the south side southward, the hangings of the court were of twined byssus, a hundred cubits;

Exodus 38:10 their pillars twenty, and their bases twenty, of copper; the hooks of the pillars and their connecting-rods of silver.

Exodus 38:11 And on the north side, a hundred cubits; their pillars twenty, and their bases twenty, of copper; the hooks of the pillars and their connecting-rods of silver.

Exodus 38:12 And on the west side, hangings of fifty cubits; their pillars ten, and their bases ten; the hooks of the pillars and their connecting-rods of silver.

Exodus 38:13 And for the east side, eastward, fifty cubits;

Exodus 38:14 the hangings on the one wing of fifteen cubits, their pillars three, and their bases three;

Exodus 38:15 and on the other wing, on this side as on that side of the gate of the court, hangings of fifteen cubits, their pillars three, and their bases three.

Exodus 38:16 All the hangings of the court round about were of twined byssus;

Exodus 38:17 and the bases of the pillars of copper, the hooks of the pillars and their connecting-rods of silver, and the overlaying of their capitals of silver; and all the pillars of the court were fastened together with [rods of] silver.

Exodus 38:18 —And the curtain of the gate of the court was of embroidery of blue, and purple, and scarlet, and twined byssus; and the length was twenty cubits, and the height like the breadth, five cubits, just as the hangings of the court;

Exodus 38:19 and their pillars four, and their bases four, of copper; their hooks of silver, and the overlaying of their capitals and their connecting-rods of silver.

Exodus 38:20 And all the pegs for the tabernacle and for the court round about were of copper.

Exodus 38:21 These are the things numbered of the tabernacle, the tabernacle of the testimony, which were counted, according to the commandment of Moses, by the service of the Levites, under the hand of Ithamar, son of Aaron the priest.

Exodus 38:22 And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that Jehovah had commanded Moses;

Exodus 38:23 and with him Aholiab, son of Ahisamach, of the tribe of Dan, an engraver and artificer, and an embroiderer in blue, and in purple, and in scarlet, and in byssus.

Exodus 38:24 All the gold that it took for the work in all the work of the sanctuary—the gold of the wave-offering, was twenty-nine talents, and seven hundred and thirty shekels, according to the shekel of the sanctuary.

Exodus 38:25 And the silver of them that were numbered of the assembly was a hundred talents, and a thousand seven hundred and seventy-five shekels, according to the shekel of the sanctuary:

Exodus 38:26 a bekah the head—half a shekel, according to the shekel of the sanctuary, for every one that passed the numbering from twenty years old and upward, [of] the six hundred and three thousand five hundred and fifty.

Exodus 38:27 And there were a hundred talents of silver for casting the bases of the sanctuary, and the bases of the veil; a hundred bases of a hundred talents, a talent for a base.

Exodus 38:28 And of the thousand seven hundred and seventy-five [shekels] he made the hooks for the pillars, and overlaid their capitals, and fastened them [with rods].

Exodus 38:29 And the copper of the wave-offering was seventy talents, and two thousand four hundred shekels.

Exodus 38:30 And he made with it the bases for the entrance of the tent of meeting, and the copper altar, and the copper grating for it, and all the utensils of the altar.

Exodus 38:31 And the bases of the court round about, and the bases of the gate of the court, and all the pegs of the tabernacle, and all the pegs of the court round about.

Exodus 39:1 And of the blue and purple and scarlet they made garments of service, for service in the sanctuary, and made the holy garments for Aaron; as Jehovah had commanded Moses.

Exodus 39:2 And he made the ephod of gold, blue, and purple, and scarlet, and twined byssus.

Exodus 39:3 And they beat the gold into thin plates, and cut it [into] wires, to work it artistically into the blue, and into the purple, and into the scarlet, and into the byssus.

Exodus 39:4 They made shoulder-pieces for it, joining it: at its two ends was it joined together.

Exodus 39:5 And the girdle of his ephod, which was on it, was of the same, according to its work, of gold, blue, and purple, and scarlet, and twined byssus; as Jehovah had commanded Moses.

Exodus 39:6 And they wrought the onyx stones mounted in enclosures of gold, engraved with the engravings of a seal, according to the names of the sons of Israel.

Exodus 39:7 And he put them on the shoulder-pieces of the ephod, [as] stones of memorial for the children of Israel; as Jehovah had commanded Moses.

Exodus 39:8 And he made the breastplate of artistic work, like the work of the ephod, of gold, blue, and purple, and scarlet, and twined byssus.

Exodus 39:9 It was square; double did they make the breastplate, a span the length thereof, and a span the breadth thereof, doubled.

Exodus 39:10 And they set in it four rows of stones: [one] row, a sardoin, a topaz, and an emerald—the first row;

Exodus 39:11 and the second row, a carbuncle, a sapphire, and a diamond;

Exodus 39:12 and the third row, an opal, an agate, and an amethyst;

Exodus 39:13 and the fourth row, a chrysolite, an onyx, and a jasper; mounted in enclosures of gold in their settings.

Exodus 39:14 And the stones were according to the names of the children of Israel, twelve, according to their names, engraved as a seal, every one according to his name, for the twelve tribes.

Exodus 39:15 And they made on the breastplate chains of laced work of wreathen work, of pure gold.

Exodus 39:16 And they made two settings of gold, and two gold rings, and put the two rings on the two ends of the breastplate.

Exodus 39:17 And they put the two wreathen [cords] of gold in the two rings on the ends of the breastplate;

Exodus 39:18 and the two ends of the two wreathen [cords] they fastened to the two settings, and put them on the shoulder-pieces of the ephod, on the front thereof.

Exodus 39:19 And they made two rings of gold, and put [them] on the two ends of the breastplate, on the border thereof, which faceth the ephod inwards.

Exodus 39:20 And they made two rings of gold, and put them upon the two shoulder-pieces of the ephod underneath, to the front thereof, just by the coupling thereof, above the girdle of the ephod.

Exodus 39:21 And they bound the breastplate with its rings to the rings of the ephod with lace of blue, that it might be above the girdle of the ephod, and that the breastplate might not be loosed from the ephod; as Jehovah had commanded Moses.

Exodus 39:22 And he made the cloak of the ephod of woven work, all of blue;

Exodus 39:23 and the opening of the cloak in its middle, as the opening of a coat of mail; a binding was round about the opening, that it should not rend.

Exodus 39:24 And they made on the skirts of the cloak pomegranates of blue and purple and scarlet, twined.

Exodus 39:25 And they made bells of pure gold, and put the bells between the pomegranates, in the skirts of the cloak, round about, between the pomegranates:

Exodus 39:26 a bell and a pomegranate, a bell and a pomegranate, in the skirts of the cloak round about, for service; as Jehovah had commanded Moses.

Exodus 39:27 And they made the vests of byssus of woven work, for Aaron, and for his sons;

Exodus 39:28 and the turban of byssus; and the ornamental caps, of byssus; and the linen trousers, of twined byssus;

Exodus 39:29 and the girdle, of twined byssus, and blue, and purple, and scarlet, of embroidery; as Jehovah had commanded Moses.

Exodus 39:30 And they made the thin plate, the holy diadem, of pure gold, and wrote on it with the writing of the engravings of a seal, Holiness to Jehovah!

Exodus 39:31 And they fastened to it a lace of blue, to fasten [it] on the turban above; as Jehovah had commanded Moses.

Exodus 39:32 And all the labour of the tabernacle of the tent of meeting was ended; and the children of Israel had done [it] according to all that Jehovah had commanded Moses—so had they done [it].

Exodus 39:33 And they brought the tabernacle to Moses—the tent, and all its utensils, its clasps, its boards, its bars, and its pillars, and its bases;

Exodus 39:34 and the covering of rams' skins dyed red, and the covering of badgers' skins, and the veil of separation;

Exodus 39:35 the ark of the testimony, and its staves, and the mercy-seat;

Exodus 39:36 the table, all its utensils, and the shewbread;

Exodus 39:37 the pure candlestick, its lamps, the lamps set in order, and all its utensils, and the oil for the light;

Exodus 39:38 and the golden altar, and the anointing oil, and the incense of fragrant drugs; and the curtain for the entrance of the tent;

Exodus 39:39 the copper altar, and the copper grating that was for it, its staves and all its utensils; the laver and its stand;

Exodus 39:40 the hangings of the court, its pillars, and its bases; and the curtain for the gate of the court, its cords, and its pegs; and all the vessel's of service of the tabernacle, for the tent of meeting;

Exodus 39:41 the garments of service, for service in the sanctuary; the holy garments for Aaron the priest, and his sons' garments, to serve as priests.

Exodus 39:42 According to all that Jehovah had commanded Moses, so had the children of Israel done all the labour.

Exodus 39:43 And Moses saw all the work, and behold, they had done it as Jehovah had commanded—so had they done [it]; and Moses blessed them.

Exodus 40:1 And Jehovah spoke to Moses, saying,

Exodus 40:2 On the day of the first month, on the first of the month, shalt thou set up the tabernacle of the tent of meeting.

Exodus 40:3 And thou shalt put in it the ark of the testimony, and shalt cover the ark with the veil.

Exodus 40:4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it. And thou shalt bring in the candlestick and light its lamps.

Exodus 40:5 And thou shalt set the golden altar for the incense before the ark of the testimony; and hang up the curtain of the entrance to the tabernacle.

Exodus 40:6 And thou shalt set the altar of burnt-offering before the entrance of the tabernacle of the tent of meeting.

Exodus 40:7 And thou shalt set the laver between the tent of meeting and the altar, and shalt put water in it.

Exodus 40:8 And thou shalt fix the court round about, and hang up the curtain at the gate of the court.

Exodus 40:9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that is in it, and shalt hallow it, and all its utensils; and it shall be holy.

Exodus 40:10 And thou shalt anoint the altar of burnt-offering, and all its utensils; and thou shalt hallow the altar, and the altar shall be most holy.

Exodus 40:11 And thou shalt anoint the laver and its stand, and hallow it.

Exodus 40:12 And thou shalt bring Aaron and his sons near, at the entrance of the tent of meeting, and bathe them with water.

Exodus 40:13 And thou shalt clothe Aaron with the holy garments, and anoint him, and hallow him, that he may serve me as priest.

Exodus 40:14 And thou shalt bring his sons near, and clothe them with vests.

Exodus 40:15 And thou shalt anoint them, as thou didst anoint their father, that they may serve me as priests. And their anointing shall be to them an everlasting priesthood throughout their generations.

Exodus 40:16 And Moses did so: as Jehovah had commanded him, so did he.

Exodus 40:17 And it came to pass in the first month in the second year, on the first of the month, that the tabernacle was set up.

Exodus 40:18 And Moses set up the tabernacle, and put in its bases, and fixed its boards, and put in its bars, and set up its pillars.

Exodus 40:19 And he spread the tent over the tabernacle, and put the covering of the tent above over it; as Jehovah had commanded Moses.

Exodus 40:20 And he took and put the testimony into the ark, and put the staves in the ark, and put the mercy-seat above on the ark.

Exodus 40:21 And he brought the ark into the tabernacle, and hung up the veil of separation, and covered the ark of the testimony; as Jehovah had commanded Moses.

Exodus 40:22 And he put the table in the tent of meeting, on the side of the tabernacle northward, outside the veil,

Exodus 40:23 and arranged the bread in order upon it before Jehovah; as Jehovah had commanded Moses.

Exodus 40:24 And he put the candlestick in the tent of meeting, opposite to the table, on the side of the tabernacle southward.

Exodus 40:25 And he lighted the lamps before Jehovah; as Jehovah had commanded Moses.

Exodus 40:26 And he put the golden altar in the tent of meeting before the veil.

Exodus 40:27 And he burnt on it fragrant incense; as Jehovah had commanded Moses.

Exodus 40:28 And he hung up the curtain of the entrance to the tabernacle.

Exodus 40:29 And he put the altar of burnt-offering at the entrance to the tabernacle of the tent of meeting, and offered on it the burnt-offering and the oblation; as Jehovah had commanded Moses.

Exodus 40:30 And he set the laver between the tent of meeting and the altar, and put water in it for washing.

Exodus 40:31 And Moses and Aaron and his sons washed their hands and their feet out of it:

Exodus 40:32 when they went into the tent of meeting, and when they drew near to the altar, they washed; as Jehovah had commanded Moses.

Exodus 40:33 And he set up the court round about the tabernacle and the altar, and hung up the curtain of the gate of the court. And so Moses finished the work.

Exodus 40:34 And the cloud covered the tent of meeting, and the glory of Jehovah filled the tabernacle.

Exodus 40:35 And Moses could not enter into the tent of meeting, for the cloud abode on it, and the glory of Jehovah filled the tabernacle.

Exodus 40:36 And when the cloud was taken up from over the tabernacle, the children of Israel journeyed in all their journeys.

Exodus 40:37 And if the cloud were not taken up, then they did not journey until the day that it was taken up.

Exodus 40:38 For the cloud of Jehovah was on the tabernacle by day, and fire was in it by night, before the eyes of all the house of Israel, throughout all their journeys.

Leviticus

1:1 And Jehovah called to Moses and spoke to him out of the tent of meeting, saying,

Leviticus 1:2 Speak unto the children of Israel and say unto them, When any man of you presenteth an offering to Jehovah, ye shall present your offering of the cattle, of the herd and of the flock.

Leviticus 1:3 If his offering be a burnt-offering of the herd, he shall present it a male without blemish: at the entrance of the tent of meeting shall he present it, for his acceptance before Jehovah.

Leviticus 1:4 And he shall lay his hand on the head of the burnt-offering; and it shall be accepted for him to make atonement for him.

Leviticus 1:5 And he shall slaughter the bullock before Jehovah; and Aaron's sons, the priests, shall present the blood and sprinkle the blood round about on the altar that is at the entrance of the tent of meeting.

Leviticus 1:6 And he shall flay the burnt-offering, and cut it up into its pieces.

Leviticus 1:7 And the sons of Aaron the priest shall put fire on the altar, and lay wood in order on the fire;

Leviticus 1:8 and Aaron's sons, the priests, shall lay the pieces, the head, and the fat, in order on the wood that is on the fire which is on the altar;

Leviticus 1:9 but its inwards and its legs shall he wash in water; and the priest shall burn all on the altar, a burnt-offering, an offering by fire to Jehovah of a sweet odour.

Leviticus 1:10 And if his offering be of the flock, of the sheep or of the goats, for a burnt-offering, he shall present it a male without blemish.

Leviticus 1:11 And he shall slaughter it on the side of the altar northward before Jehovah; and Aaron's sons, the priests, shall sprinkle its blood on the altar round about.

Leviticus 1:12 And he shall cut it into its pieces, and its head, and its fat; and the priest shall lay them in order on the wood that is on the fire which is on the altar;

Leviticus 1:13 but the inwards and the legs shall he wash with water; and the priest shall present [it] all, and burn [it] on the altar: it is a burnt-offering, an offering by fire to Jehovah of a sweet odour.

Leviticus 1:14 And if his offering to Jehovah be a burnt-offering of fowls, then he shall present his offering of turtle-doves, or of young pigeons.

Leviticus 1:15 And the priest shall bring it near to the altar and pinch off its head and burn it on the altar; and its blood shall be pressed out at the side of the altar.

Leviticus 1:16 And he shall remove its crop with its feathers, and cast it beside the altar on the east, into the place of the ashes;

Leviticus 1:17 and he shall split it open at its wings, [but] shall not divide [it] asunder; and the priest shall burn it on the altar on the wood that is on the fire: it is a burnt-offering, an offering by fire to Jehovah of a sweet odour.

Leviticus 2:1 And when any one will present an oblation to Jehovah, his offering shall be of fine flour; and he shall pour oil on it, and put frankincense thereon.

Leviticus 2:2 And he shall bring it to Aaron's sons, the priests; and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial thereof on the altar, an offering by fire to Jehovah of a sweet odour.

Leviticus 2:3 And the remainder of the oblation shall be Aaron's and his sons': [it is] most holy of Jehovah's offerings by fire.

Leviticus 2:4 And if thou present an offering of an oblation baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

Leviticus 2:5 And if thine offering be an oblation [baken] on the pan, it shall be fine flour unleavened, mingled with oil.

Leviticus 2:6 Thou shalt part it in pieces, and pour oil thereon: it is an oblation.

Leviticus 2:7 And if thine offering be an oblation [prepared] in the cauldron, it shall be made of fine flour with oil.

Leviticus 2:8 And thou shalt bring the oblation that is made of these things to Jehovah; and it shall be presented to the priest, and he shall bring it to the altar.

Leviticus 2:9 And the priest shall take from the oblation a memorial thereof, and shall burn it on the altar, an offering by fire to Jehovah of a sweet odour.

Leviticus 2:10 And the remainder of the oblation [shall be] Aaron's and his sons': [it is] most holy of Jehovah's offerings by fire.

Leviticus 2:11 No oblation which ye shall present to Jehovah shall be made with leaven; for no leaven and no honey shall ye burn [in] any fire-offering to Jehovah.

Leviticus 2:12 As to the offering of the first-fruits, ye shall present them to Jehovah; but they shall not be offered upon the altar for a sweet odour.

Leviticus 2:13 And every offering of thine oblation shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thine oblation: with all thine offerings thou shalt offer salt.

Leviticus 2:14 And if thou present an oblation of thy first-fruits to Jehovah, thou shalt present as the oblation of thy first-fruits green ears of corn roasted in fire, corn beaten out of full ears.

Leviticus 2:15 And thou shalt put oil on it, and lay frankincense thereon: it is an oblation.

Leviticus 2:16 And the priest shall burn the memorial thereof, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering by fire to Jehovah.

Leviticus 3:1 And if his offering be a sacrifice of peace-offering,—if he present [it] of the herd, whether a male or female, he shall present it without blemish before Jehovah.

Leviticus 3:2 And he shall lay his hand on the head of his offering, and slaughter it at the entrance of the tent of meeting; and Aaron’s sons, the priests, shall sprinkle the blood on the altar round about.

Leviticus 3:3 And he shall present of the sacrifice of peace-offering an offering by fire to Jehovah; the fat that covereth the inwards, and all the fat that is on the inwards,

Leviticus 3:4 and the two kidneys, and the fat that is on them, which is by the flanks, and the net above the liver which he shall take away as far as the kidneys;

Leviticus 3:5 and Aaron’s sons shall burn it on the altar upon the burnt-offering which [lieth] on the wood that is upon the fire: [it is] an offering by fire to Jehovah of a sweet odour.

Leviticus 3:6 And if his offering for a sacrifice of peace-offering to Jehovah be of small cattle, male or female, he shall present it without blemish.

Leviticus 3:7 If he present a sheep for his offering, then shall he present it before Jehovah,

Leviticus 3:8 and shall lay his hand on the head of his offering, and slaughter it before the tent of meeting; and Aaron’s sons shall sprinkle the blood thereof upon the altar round about.

Leviticus 3:9 And he shall present of the sacrifice of peace-offering an offering by fire to Jehovah; the fat thereof, the whole fat tail, which he shall take off close by the backbone, and the fat that covereth the inwards, and all the fat that is on the inwards,

Leviticus 3:10 and the two kidneys, and the fat that is on them, which is by the flanks, and the net above the liver which he shall take away as far as the kidneys;

Leviticus 3:11 and the priest shall burn it on the altar: [it is] the food of the offering by fire to Jehovah.

Leviticus 3:12 And if his offering be a goat, then he shall present it before Jehovah.

Leviticus 3:13 And he shall lay his hand on the head of it, and slaughter it before the tent of meeting; and the sons of Aaron shall sprinkle the blood thereof on the altar round about.

Leviticus 3:14 And he shall present thereof his offering, an offering by fire to Jehovah; the fat that covereth the inwards and all the fat that is on the inwards,

Leviticus 3:15 and the two kidneys, and the fat that is on them, which is by the flanks, and the net above the liver which he shall take away as far as the kidneys;

Leviticus 3:16 and the priest shall burn them on the altar: [it is] the food of the offering by fire for a sweet odour. All the fat [shall be] Jehovah's.

Leviticus 3:17 [It is] an everlasting statute for your generations throughout all your dwellings: no fat and no blood shall ye eat.

Leviticus 4:1 And Jehovah spoke to Moses, saying,

Leviticus 4:2 Speak unto the children of Israel, saying, If a soul shall sin through inadvertence against any of the commandments of Jehovah [in things] that ought not to be done, and do any of them;

Leviticus 4:3 if the priest that is anointed sin according to the trespass of the people; then for his sin which he hath sinned shall he present a young bullock without blemish to Jehovah for a sin-offering.

Leviticus 4:4 And he shall bring the bullock to the entrance of the tent of meeting before Jehovah; and shall lay his hand on the bullock's head, and slaughter the bullock before Jehovah.

Leviticus 4:5 And the priest that is anointed shall take of the bullock's blood, and bring it into the tent of meeting;

Leviticus 4:6 and the priest shall dip his finger in the blood, and sprinkle of the blood seven times before Jehovah before the veil of the sanctuary;

Leviticus 4:7 and the priest shall put of the blood on the horns of the altar of fragrant incense, which is in the tent of meeting, before Jehovah; and he shall pour all the blood of the bullock at the bottom of the altar of burnt-offering, which is at the entrance of the tent of meeting.

Leviticus 4:8 And all the fat of the bullock of the sin-offering shall he take off from it; the fat that covereth the inwards, and all the fat that is on the inwards,

Leviticus 4:9 and the two kidneys, and the fat that is on them, which is by the flanks, and the net above the liver which he shall take away as far as the kidneys,

Leviticus 4:10 as it is taken off from the ox of the sacrifice of peace-offering; and the priest shall burn them on the altar of burnt-offering.

Leviticus 4:11 And the skin of the bullock, and all its flesh, with its head, and with its legs, and its inwards, and its dung,

Leviticus 4:12 even the whole bullock shall he carry forth outside the camp unto a clean place, where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out shall it be burnt.

Leviticus 4:13 And if the whole assembly of Israel sin inadvertently, and the thing be hid from the eyes of the congregation, and they do [somewhat against] any of all the commandments of Jehovah [in things] which should not be done, and are guilty;

Leviticus 4:14 and the sin wherewith they have sinned against it have become known; then the congregation shall present a young bullock for the sin-offering, and shall bring it before the tent of meeting;

Leviticus 4:15 and the elders of the assembly shall lay their hands on the head of the bullock before Jehovah; and one shall slaughter the bullock before Jehovah.

Leviticus 4:16 And the priest that is anointed shall bring of the bullock's blood into the tent of meeting;

Leviticus 4:17 and the priest shall dip his finger in the blood, and sprinkle it seven times before Jehovah, before the veil;

Leviticus 4:18 and he shall put of the blood on the horns of the altar that is before Jehovah which is in the tent of meeting; and he shall pour out all the blood at the bottom of the altar of burnt-offering, which is at the entrance of the tent of meeting.

Leviticus 4:19 And all its fat shall he take off from it and burn on the altar.

Leviticus 4:20 And he shall do with the bullock as he did with the bullock of sin-offering: so shall he do with it. And the priest shall make atonement for them; and it shall be forgiven them.

Leviticus 4:21 And he shall carry forth the bullock outside the camp, and burn it as he burned the first bullock: it is a sin-offering of the congregation.

Leviticus 4:22 When a prince sinneth and through inadvertence doeth [somewhat against] any of all the commandments of Jehovah his God [in things] which should not be done, and is guilty;

Leviticus 4:23 if his sin, wherein he hath sinned, come to his knowledge, he shall bring his offering, a buck of the goats, a male without blemish.

Leviticus 4:24 And he shall lay his hand on the head of the goat, and slaughter it at the place where they slaughter the burnt-offering before Jehovah: it is a sin-offering.

Leviticus 4:25 And the priest shall take of the blood of the sin-offering with his finger, and put it on the horns of the altar of burnt-offering, and shall pour out its blood at the bottom of the altar of burnt-offering.

Leviticus 4:26 And he shall burn all its fat on the altar, as the fat of the sacrifice of peace-offering; and the priest shall make atonement for him [to cleanse him] from his sin, and it shall be forgiven him.

Leviticus 4:27 And if any one of the people of the land sin through inadvertence, that he do [somewhat against] any of the commandments of Jehovah [in things] which should not be done, and be guilty;

Leviticus 4:28 if his sin, which he hath sinned, come to his knowledge, then he shall bring his offering, a goat, a female without blemish, for his sin which he hath sinned.

Leviticus 4:29 And he shall lay his hand on the head of the sin-offering, and slaughter the sin-offering at the place of the burnt-offering.

Leviticus 4:30 And the priest shall take of the blood thereof with his finger, and put [it] on the horns of the altar of burnt-offering, and shall pour out all the blood thereof at the bottom of the altar.

Leviticus 4:31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace-offering; and the priest shall burn it on the altar, for a sweet odour to Jehovah; and the priest shall make atonement for him, and it shall be forgiven him.

Leviticus 4:32 And if he bring a sheep for his offering for sin, a female without blemish shall he bring it.

Leviticus 4:33 And he shall lay his hand on the head of the sin-offering, and slaughter it for a sin-offering at the place where they slaughter the burnt-offering.

Leviticus 4:34 And the priest shall take of the blood of the sin-offering with his finger, and put [it] on the horns of the altar of burnt-offering, and shall pour out all the blood thereof at the bottom of the altar.

Leviticus 4:35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of peace-offering; and the priest shall burn them on the altar, with Jehovah’s offerings by fire; and the priest shall make atonement for him concerning his sin which he hath sinned, and it shall be forgiven him.

Leviticus 5:1 And if any one sin, and hear the voice of adjuration, and he is a witness whether he hath seen or known [it], if he do not give information, then he shall bear his iniquity.

Leviticus 5:2 Or if any one touch any unclean thing, whether it be the carcase of an unclean beast, or the carcase of unclean cattle, or the carcase of an unclean crawling thing, and it be hid from him,—he also is unclean and guilty;

Leviticus 5:3 or if he touch the uncleanness of man, any uncleanness of him by which he is defiled, and it be hid from him, when he knoweth [it], then he is guilty.

Leviticus 5:4 Or if any one swear, talking rashly with the lips, to do evil or to do good, in everything that a man shall say rashly with an oath, and it be hid from him, when he knoweth [it], then is he guilty in one of these.

Leviticus 5:5 And it shall be, when he shall be guilty in one of these, that he shall confess wherein he hath sinned;

Leviticus 5:6 and he shall bring his trespass-offering to Jehovah for his sin which he hath sinned, a female from the small cattle, a sheep or doe goat, for a sin-offering; and the priest shall make atonement for him [to cleanse him] from his sin.

Leviticus 5:7 And if his hand be not able to bring what is so much as a sheep, then he shall bring for his trespass which he hath sinned two turtle-doves or two young pigeons, to Jehovah; one for a sin-offering, and the other for a burnt-offering.

Leviticus 5:8 And he shall bring them unto the priest, who shall present that which is for the sin-offering first, and pinch off his head at the neck, but shall not divide it;

Leviticus 5:9 and he shall sprinkle of the blood of the sin-offering on the wall of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it is a sin-offering.

Leviticus 5:10 And he shall offer the other for a burnt-offering, according to the ordinance. And the priest shall make atonement for him [to cleanse him] from his sin which he hath sinned, and it shall be forgiven him.

Leviticus 5:11 But if his hand cannot attain to two turtle-doves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin-offering: he shall put no oil on it, neither shall he put frankincense thereon; for it is a sin-offering.

Leviticus 5:12 And he shall bring it to the priest, and the priest shall take his handful of it, the memorial thereof, and burn it on the altar, with Jehovah’s offerings by fire: it is a sin-offering.

Leviticus 5:13 And the priest shall make atonement for him concerning his sin which he hath sinned in one of these, and it shall be forgiven him; and it shall be the priest’s, as the oblation.

Leviticus 5:14 And Jehovah spoke to Moses, saying,

Leviticus 5:15 If any one act unfaithfully and sin through inadvertence in the holy things of Jehovah, then he shall bring his trespass-offering to Jehovah, a ram without blemish out of the small cattle, according to thy valuation by shekels of silver, according to the shekel of the sanctuary, for a trespass-offering.

Leviticus 5:16 And he shall make restitution for the wrong that he hath done in the holy things, and shall add the fifth part thereto, and shall give it unto the priest; and the priest shall make atonement for him with the ram of the trespass-offering, and it shall be forgiven him.

Leviticus 5:17 And if any one sin and do against any of all the commandments of Jehovah what should not be done, and hath not known [it], yet is he guilty, and shall bear his iniquity.

Leviticus 5:18 And he shall bring a ram without blemish out of the small cattle, according to thy valuation, as trespass-offering, unto the priest; and the priest shall make atonement for him concerning his inadvertence wherein he sinned inadvertently, and knew [it] not, and it shall be forgiven him.

Leviticus 5:19 It is a trespass-offering: he hath certainly trespassed against Jehovah.

Leviticus 6:1 And Jehovah spoke to Moses, saying,

Leviticus 6:2 If any one sin and act unfaithfully against Jehovah, and lie to his neighbour as to an entrusted thing or a deposit or [that in which] he hath robbed or wronged his neighbour,

Leviticus 6:3 or have found what was lost, and denieth it, and sweareth falsely in anything of all that man doeth, sinning therein;

Leviticus 6:4 then it shall be, if he hath sinned and transgressed, that he shall restore what he robbed or that in which he hath defrauded, or the deposit, or the lost thing which he found,

Leviticus 6:5 or all that about which he hath sworn falsely; and he shall restore it in the principal, and shall add the fifth part more thereto; to [him to] whom it belongeth shall he give it, on the day of his trespass-offering.

Leviticus 6:6 And his trespass-offering shall he bring to Jehovah, a ram without blemish out of the small cattle according to thy valuation, as a trespass-offering, unto the priest.

Leviticus 6:7 And the priest shall make atonement for him before Jehovah, and it shall be forgiven him concerning anything of all that he hath done so as to trespass therein.

Leviticus 6:8 And Jehovah spoke to Moses, saying,

Leviticus 6:9 Command Aaron and his sons, saying, This is the law of the burnt-offering; this, the burnt-offering, shall be on the hearth on the altar all night unto the morning, and the fire of the altar shall be kept burning on it.

Leviticus 6:10 And the priest shall put on his linen raiment, and his linen breeches shall he put on his flesh, and take up the ashes to which the fire hath consumed the burnt-offering on the altar, and he shall put them beside the altar.

Leviticus 6:11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

Leviticus 6:12 And the fire upon the altar shall be kept burning on it: it shall not be put out; and the priest shall burn wood on it every morning, and lay the burnt-offering in order upon it; and he shall burn thereon the fat of the peace-offerings.

Leviticus 6:13 A continual fire shall be kept burning on the altar: it shall never go out.

Leviticus 6:14 And this is the law of the oblation: [one of] the sons of Aaron shall present it before Jehovah, before the altar.

Leviticus 6:15 And he shall take of it his handful of the fine flour of the oblation, and of the oil thereof, and all the frankincense which is on the meat-offering, and shall burn [it] on the altar: [it is] a sweet odour of the memorial thereof to Jehovah.

Leviticus 6:16 And the remainder thereof shall Aaron and his sons eat: unleavened shall it be eaten in a holy place; in the court of the tent of meeting shall they eat it.

Leviticus 6:17 It shall not be baken with leaven. As their portion have I given it [unto them] of my offerings by fire: it is most holy; as the sin-offering, and as the trespass-offering.

Leviticus 6:18 All the males among the children of Aaron shall eat of it. [It is] an everlasting statute in your generations, [their portion] of Jehovah's offerings by fire: whatever toucheth these shall be holy.

Leviticus 6:19 And Jehovah spoke to Moses, saying,

Leviticus 6:20 This is the offering of Aaron and of his sons, which they shall present to Jehovah on the day when he is anointed: the tenth part of an ephah of fine flour as a continual oblation, half of it in the morning, and half thereof at night.

Leviticus 6:21 It shall be prepared in the pan with oil: saturated with oil shalt thou bring it: baken pieces of the oblation shalt thou present [for] a sweet odour to Jehovah.

Leviticus 6:22 And the priest who is anointed of his sons in his stead shall prepare it: [it is] an everlasting statute; it shall be wholly burned to Jehovah.

Leviticus 6:23 And every oblation of the priest shall be wholly burned; it shall not be eaten.

Leviticus 6:24 And Jehovah spoke to Moses, saying,

Leviticus 6:25 Speak unto Aaron and to his sons, saying, This is the law of the sin-offering. At the place where the burnt-offering is slaughtered shall the sin-offering be slaughtered before Jehovah: it is most holy.

Leviticus 6:26 The priest that offereth it for sin shall eat it: in a holy place shall it be eaten, in the court of the tent of meeting.

Leviticus 6:27 Everything that toucheth the flesh thereof shall be holy; and if there be splashed of the blood thereof on a garment—that whereon it is sprinkled shalt thou wash in a holy place.

Leviticus 6:28 And the earthen vessel wherein it hath been sodden shall be broken; and if it have been sodden in a copper pot, it shall be both scoured and rinsed with water.

Leviticus 6:29 All the males among the priests shall eat thereof: it is most holy.

Leviticus 6:30 And no sin-offering whereof blood hath been brought to the tent of meeting, to make atonement in the sanctuary, shall be eaten: it shall be burned with fire.

Leviticus 7:1 And this is the law of the trespass-offering—it is most holy:

Leviticus 7:2 in the place where they slaughter the burnt-offering shall they slaughter the trespass-offering; and the blood thereof shall he sprinkle on the altar round about.

Leviticus 7:3 And he shall present of it all the fat thereof; the fat tail and the fat that covereth the inwards,

Leviticus 7:4 and the two kidneys, and the fat that is on them, which is by the flanks, and the net above the liver, which he shall take away as far as the kidneys.

Leviticus 7:5 And the priest shall burn them on the altar, an offering by fire to Jehovah: it is a trespass-offering.

Leviticus 7:6 Every male among the priests shall eat thereof; in a holy place shall it be eaten: it is most holy.

Leviticus 7:7 As the sin-offering, so is the trespass-offering; [there shall] be one law for them: it shall be the priest's who maketh atonement therewith.

Leviticus 7:8 And [as to] the priest that presenteth any man's burnt-offering, the skin of the burnt-offering which he hath presented shall be the priest's for himself.

Leviticus 7:9 And every oblation that is baken in the oven, and all that is prepared in the cauldron and in the pan, shall be the priest's who offereth it; to him it shall belong.

Leviticus 7:10 And every oblation, mingled with oil, and dry, shall all the sons of Aaron have, one as the other.

Leviticus 7:11 And this is the law of the sacrifice of peace-offering, which [a man] shall present to Jehovah.

Leviticus 7:12 If he present it for a thanksgiving, then he shall present with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and fine flour saturated with oil, cakes mingled with oil.

Leviticus 7:13 Besides the cakes, he shall present his offering of leavened bread with the sacrifice of his peace-offering of thanksgiving.

Leviticus 7:14 And of it he shall present one out of the whole offering as a heave-offering to Jehovah; to the priest that sprinkleth the blood of the peace-offering, to him it shall belong.

Leviticus 7:15 And the flesh of the sacrifice of his peace-offering of thanksgiving shall be eaten the same day that it is presented; he shall not let any of it remain until the morning.

Leviticus 7:16 And if the sacrifice of his offering be a vow, or voluntary, it shall be eaten the same day that he presented his sacrifice; on the morrow also the remainder of it shall be eaten;

Leviticus 7:17 and the remainder of the flesh of the sacrifice on the third day shall be burned with fire.

Leviticus 7:18 And if [any] of the flesh of the sacrifice of his peace-offering be eaten at all on the third day, it shall not be accepted, it shall not be reckoned to him that hath presented it; it shall be an unclean thing, and the soul that eateth of it shall bear his iniquity.

Leviticus 7:19 And the flesh that toucheth anything unclean shall not be eaten; it shall be burned with fire. And as to the flesh, all that are clean may eat [the] flesh.

Leviticus 7:20 But the soul that eateth the flesh of the sacrifice of peace-offering which is for Jehovah, having his uncleanness upon him, that soul shall be cut off from his peoples.

Leviticus 7:21 And if any one touch anything unclean, the uncleanness of man, or unclean beast, or any unclean abomination, and eat of the flesh of the sacrifice of peace-offering, which is for Jehovah, that soul shall be cut off from his peoples.

Leviticus 7:22 And Jehovah spoke to Moses, saying,

Leviticus 7:23 Speak unto the children of Israel, saying, No fat, of ox, or of sheep, or of goat shall ye eat.

Leviticus 7:24 But the fat of a dead carcase, and the fat of that which is torn, may be used in any other use; but ye shall in no wise eat it.

Leviticus 7:25 For whoever eateth the fat of the beast of which men present an offering by fire to Jehovah, the soul that hath eaten shall be cut off from his peoples.

Leviticus 7:26 And no blood shall ye eat in any of your dwellings, whether it be of fowl or of cattle.

Leviticus 7:27 Whatever soul it be that eateth any manner of blood, that soul shall be cut off from his peoples.

Leviticus 7:28 And Jehovah spoke to Moses, saying,

Leviticus 7:29 Speak unto the children of Israel, saying, He that presenteth the sacrifice of his peace-offering to Jehovah shall bring his offering to Jehovah of the sacrifice of his peace-offering.

Leviticus 7:30 His own hands shall bring Jehovah’s offerings by fire, the fat with the breast shall he bring: the breast, that it may be waved as a wave-offering before Jehovah.

Leviticus 7:31 And the priest shall burn the fat on the altar; and the breast shall be Aaron’s and his sons’.

Leviticus 7:32 And the right shoulder of the sacrifices of your peace-offerings shall ye give as a heave-offering unto the priest.

Leviticus 7:33 He of the sons of Aaron that presenteth the blood of the peace-offerings, and the fat, shall have the right shoulder for [his] part.

Leviticus 7:34 For the breast of the wave-offering, and the shoulder of the heave-offering, have I taken of the children of Israel from the sacrifices of their peace-offerings, and have given them unto Aaron the priest and unto his sons from the children of Israel by an everlasting statute.

Leviticus 7:35 This is [the portion] of the anointing of Aaron and of the anointing of his sons, from Jehovah’s offerings by fire, in the day [when] he presented them to serve Jehovah as priests,

Leviticus 7:36 which Jehovah commanded to be given them by the children of Israel in the day that he anointed them: [it is] an everlasting statute, throughout their generations.

Leviticus 7:37 This is the law of the burnt-offering, of the oblation, and of the sin-offering, and of the trespass-offering, and of the consecration-offering, and of the sacrifice of peace-offering,

Leviticus 7:38 which Jehovah commanded Moses in mount Sinai, in the day that he commanded the children of Israel to present their offerings to Jehovah, in the wilderness of Sinai.

Leviticus 8:1 And Jehovah spoke to Moses, saying,

Leviticus 8:2 Take Aaron and his sons with him, and the garments and the anointing oil, and the bullock of the sin-offering, and the two rams, and the basket of unleavened [bread];

Leviticus 8:3 and gather all the assembly together at the entrance of the tent of meeting.

Leviticus 8:4 And Moses did as Jehovah had commanded him; and the assembly was collected at the entrance of the tent of meeting.

Leviticus 8:5 And Moses said to the assembly, This is the thing which Jehovah has commanded to be done.

Leviticus 8:6 And Moses brought Aaron near, and his sons, and bathed them with water.

Leviticus 8:7 And he put upon him the vest and girded him with the girdle, and clothed him with the cloak, and put the ephod on him, and he girded him with the girdle of the ephod, and fastened the ephod on him.

Leviticus 8:8 And he put the breastplate on it, and put on the breastplate the Urim and the Thummim;

Leviticus 8:9 and he put the turban upon his head; and upon the turban, on the front of it, he put the golden plate, the holy diadem; as Jehovah had commanded Moses.

Leviticus 8:10 And Moses took the anointing oil, and anointed the tabernacle and all that was in it, and hallowed them.

Leviticus 8:11 And he sprinkled thereof on the altar seven times, and anointed the altar and all its utensils, and the laver and its stand, to hallow them.

Leviticus 8:12 And he poured of the anointing oil on Aaron's head, and anointed him, to hallow him.

Leviticus 8:13 And Moses brought Aaron's sons near and clothed them with the vests, and girded them with the girdles, and bound the high caps on them, as Jehovah had commanded Moses.

Leviticus 8:14 And he brought near the bullock for the sin-offering; and Aaron and his sons laid their hands on the head of the bullock for the sin-offering;

Leviticus 8:15 and he slaughtered [it], and Moses took the blood, and put [it] on the horns of the altar round about with his finger, and cleansed the altar from sin, and the blood he poured at the bottom of the altar, and hallowed it, making atonement for it.

Leviticus 8:16 And he took all the fat that was on the inwards, and the net of the liver, and the two kidneys, and their fat, and Moses burned [them] on the altar.

Leviticus 8:17 And the bullock, and its skin, and its flesh, and its dung he burned with fire outside the camp, as Jehovah had commanded Moses.

Leviticus 8:18 And he presented the ram of the burnt-offering; and Aaron and his sons laid their hands on the head of the ram;

Leviticus 8:19 and he slaughtered [it]; and Moses sprinkled the blood on the altar round about.

Leviticus 8:20 And the ram he cut up into its pieces; and Moses burned the head, and the pieces, and the fat;

Leviticus 8:21 and the inwards and the legs he washed in water; and Moses burned the whole ram on the altar: it was a burnt-offering for a sweet odour, it was an offering by fire to Jehovah; as Jehovah had commanded Moses.

Leviticus 8:22 And he presented the second ram, the ram of consecration; and Aaron and his sons laid their hands on the head of the ram;

Leviticus 8:23 and one slaughtered [it]; and Moses took of its blood, and put [it] on the tip of Aaron's right ear, and on the thumb of his right hand, and on the great toe of his right foot;

Leviticus 8:24 and he brought Aaron's sons near, and Moses put of the blood on the tip of their right ear, and on the thumb of their right hand, and on the great toe of their right foot; and Moses sprinkled the blood upon the altar round about.

Leviticus 8:25 And he took the fat, and the fat tail, and all the fat that was on the inwards, and the net of the liver, and the two kidneys and their fat, and the right shoulder;

Leviticus 8:26 and out of the basket of unleavened bread that was before Jehovah he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat and upon the right shoulder;

Leviticus 8:27 and he gave all into Aaron's hands, and into his sons' hands, and waved them as a wave-offering before Jehovah.

Leviticus 8:28 And Moses took them from off their hands, and burned [them] on the altar, over the burnt-offering: they were a consecration-offering for a sweet odour: it was an offering by fire to Jehovah.

Leviticus 8:29 And Moses took the breast, and waved it as a wave-offering before Jehovah; of the ram of consecration it was Moses' part; as Jehovah had commanded Moses.

Leviticus 8:30 And Moses took of the anointing oil, and of the blood that was on the altar, and sprinkled [it] on Aaron, on his garments, and on his sons, and on his sons' garments with him; and hallowed Aaron, his garments, and his sons, and his sons' garments with him.

Leviticus 8:31 And Moses spoke to Aaron and to his sons, Boil the flesh at the entrance of the tent of meeting; and there eat it and the bread that is in the basket of the consecration-offering, as I commanded, saying, Aaron and his sons shall eat it.

Leviticus 8:32 And that which remaineth of the flesh and of the bread shall ye burn with fire.

Leviticus 8:33 And ye shall not go out from the entrance of the tent of meeting seven days, until the day when the days of your consecration are at an end: for seven days shall ye be consecrated.

Leviticus 8:34 As he hath done this day, [so] Jehovah hath commanded to do, to make atonement for you.

Leviticus 8:35 And ye shall abide at the entrance of the tent of meeting day and night seven days, and keep the charge of Jehovah, that ye die not; for so I am commanded.

Leviticus 8:36 And Aaron and his sons did all things that Jehovah had commanded by the hand of Moses.

Leviticus 9:1 And it came to pass on the eighth day, [that] Moses called Aaron and his sons, and the elders of Israel,

Leviticus 9:2 and said to Aaron, Take thee a young calf for a sin-offering, and a ram for a burnt-offering, without blemish, and present [them] before Jehovah;

Leviticus 9:3 and to the children of Israel shalt thou speak, saying, Take a buck of the goats for a sin-offering, and a calf and a lamb, yearlings, without blemish, for a burnt-offering;

Leviticus 9:4 and a bullock and a ram for a peace-offering, to sacrifice before Jehovah; and an oblation mingled with oil; for to-day Jehovah will appear to you.

Leviticus 9:5 And they brought what Moses commanded before the tent of meeting; and all the assembly approached and stood before Jehovah.

Leviticus 9:6 And Moses said, This is the thing which Jehovah has commanded that ye should do; and the glory of Jehovah shall appear to you.

Leviticus 9:7 And Moses said unto Aaron, Go to the altar, and offer thy sin-offering, and thy burnt-offering, and make atonement for thyself, and for the people; and offer the offering of the people, and make atonement for them, as Jehovah has commanded.

Leviticus 9:8 And Aaron went to the altar and slaughtered the calf of the sin-offering which was for himself;

Leviticus 9:9 and the sons of Aaron presented the blood to him, and he dipped his finger in the blood, and put [it] on the horns of the altar, and poured out the blood at the bottom of the altar.

Leviticus 9:10 And the fat, and the kidneys, and the net above the liver, of the sin-offering, he burned on the altar, as Jehovah had commanded Moses.

Leviticus 9:11 And the flesh and the skin he burned with fire outside the camp.

Leviticus 9:12 And he slaughtered the burnt-offering; and Aaron's sons delivered to him the blood, which he sprinkled on the altar round about.

Leviticus 9:13 And they delivered the burnt-offering to him, in the pieces thereof, and the head; and he burned [them] on the altar.

Leviticus 9:14 And he washed the inwards and the legs, and burned [them] upon the burnt-offering, on the altar.

Leviticus 9:15 And he presented the people's offering, and took the goat of the sin-offering which was for the people and slaughtered it, and offered it for sin, as the first.

Leviticus 9:16 And he presented the burnt-offering and offered it according to the ordinance.

Leviticus 9:17 And he presented the oblation, and took a handful of it, and burned it on the altar, besides the burnt-offering of the morning.

Leviticus 9:18 And he slaughtered the bullock and the ram of the sacrifice of peace-offering which was for the people. And Aaron's sons delivered to him the blood, and he sprinkled it on the altar round about;

Leviticus 9:19 and the pieces of fat of the bullock and of the ram, the fat tail and what covers [the inwards], and the kidneys, and the net of the liver;

Leviticus 9:20 and they put the pieces of fat on the breast-pieces, and he burned the pieces of fat on the altar;

Leviticus 9:21 and the breast-pieces and the right shoulder Aaron waved as a wave-offering before Jehovah, as Moses had commanded.

Leviticus 9:22 And Aaron lifted up his hands toward the people and blessed them, and came down after the offering of the sin-offering, and the burnt-offering, and the peace-offering.

Leviticus 9:23 And Moses and Aaron went into the tent of meeting, and came out and blessed the people; and the glory of Jehovah appeared to all the people.

Leviticus 9:24 And there went out fire from before Jehovah, and consumed on the altar the burnt-offering, and the pieces of fat; and all the people saw it, and they shouted, and fell on their face.

Leviticus 10:1 And the sons of Aaron, Nadab and Abihu, took each of them his censer, and put fire in it, and put incense on it, and presented strange fire before Jehovah, which he had not commanded them.

Leviticus 10:2 And there went out fire from before Jehovah, and devoured them, and they died before Jehovah.

Leviticus 10:3 And Moses said to Aaron, This is what Jehovah spoke, saying, I will be hallowed in them that come near me, and before all the people I will be glorified. And Aaron was silent.

Leviticus 10:4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, Come near, carry your brethren from before the sanctuary out of the camp.

Leviticus 10:5 And they went near, and carried them in their vests out of the camp, as Moses had said.

Leviticus 10:6 And Moses said to Aaron, and to Eleazar and to Ithamar his sons, Your heads shall ye not uncover, neither rend your clothes; lest ye die, and lest wrath come on all the assembly; but your brethren, the whole house of Israel, shall bewail the burning which Jehovah hath kindled.

Leviticus 10:7 And ye shall not go out from the entrance of the tent of meeting, lest ye die; for the anointing oil of Jehovah is upon you. And they did according to the word of Moses.

Leviticus 10:8 And Jehovah spoke to Aaron, saying,

Leviticus 10:9 Thou shalt not drink wine nor strong drink, thou, and thy sons with thee, when ye go into the tent of meeting, lest ye die—[it is] an everlasting statute throughout your generations,

Leviticus 10:10 that ye may put difference between the holy and the unholy, and between unclean and clean,

Leviticus 10:11 and that ye may teach the children of Israel all the statutes which Jehovah hath spoken to them by the hand of Moses.

Leviticus 10:12 And Moses spoke to Aaron, and to Eleazar and to Ithamar, his sons that were left, Take the oblation that is left of Jehovah’s offerings by fire, and eat it with unleavened bread beside the altar; for it is most holy.

Leviticus 10:13 And ye shall eat it in a holy place, because it is thy due, and thy sons’ due, of Jehovah’s offerings by fire; for so I am commanded.

Leviticus 10:14 And the breast of the wave-offering, and the shoulder of the heave-offering shall ye eat in a clean place, thou, and thy sons, and thy daughters with thee; for [as] thy due, and thy sons’ due, are they given of the sacrifices of peace-offerings of the children of Israel.

Leviticus 10:15 The shoulder of the heave-offering and the breast of the wave-offering shall they bring, with the fire-offering of the pieces of fat, to wave [them] as a wave-offering before Jehovah; and they shall be thine, and thy sons’ with thee, for an everlasting statute, as Jehovah has commanded.

Leviticus 10:16 And Moses diligently sought the goat of the sin-offering, and behold, it was burnt up: then he was wroth with Eleazar and Ithamar, the sons of Aaron that were left, saying,

Leviticus 10:17 Why have ye not eaten the sin-offering in a holy place? for it is most holy, and he has given it to you that ye might bear the iniquity of the assembly, to make atonement for them before Jehovah.

Leviticus 10:18 Lo, its blood was not brought in within the sanctuary: ye should certainly have eaten it in the sanctuary, as I commanded.

Leviticus 10:19 And Aaron said to Moses, Behold, to-day have they presented their sin-offering and their burnt-offering before Jehovah; and such things have befallen me; and had I to-day eaten the sin-offering, would it have been good in the sight of Jehovah?

Leviticus 10:20 And Moses heard it; and it was good in his sight.

Leviticus 11:1 And Jehovah spoke to Moses and to Aaron, saying to them,

Leviticus 11:2 Speak unto the children of Israel, saying, These are the animals which ye shall eat of all the beasts which are on the earth.

Leviticus 11:3 Whatever hath cloven hoofs, and feet quite split open, and cheweth the cud, among the beasts—that shall ye eat.

Leviticus 11:4 Only these shall ye not eat of those that chew the cud, or of those with cloven hoofs: the camel, for it cheweth the cud, but hath not cloven hoofs—it shall be unclean unto you;

Leviticus 11:5 and the rock-badger, for it cheweth the cud, but hath not cloven hoofs—it shall be unclean unto you;

Leviticus 11:6 and the hare, for it cheweth the cud, but hath not cloven hoofs—it shall be unclean unto you;

Leviticus 11:7 and the swine, for it hath cloven hoofs, and feet quite split open, but it cheweth not the cud—it shall be unclean unto you.

Leviticus 11:8 Of their flesh shall ye not eat, and their carcase shall ye not touch: they shall be unclean unto you.

Leviticus 11:9 These shall ye eat of all that are in the waters: whatever hath fins and scales in waters, in seas and in rivers, these shall ye eat;

Leviticus 11:10 but all that have not fins and scales in seas and in rivers, of all that swarm in the waters, and of every living soul which is in the waters—they shall be an abomination unto you.

Leviticus 11:11 They shall be even an abomination unto you: of their flesh shall ye not eat, and their carcase ye shall have in abomination.

Leviticus 11:12 Whatever in the waters hath no fins and scales, that shall be an abomination unto you.

Leviticus 11:13 And these shall ye have in abomination of the fowls; they shall not be eaten; an abomination shall they be: the eagle, and the ossifrage, and the sea-eagle,

Leviticus 11:14 and the falcon, and the kite, after its kind;

Leviticus 11:15 every raven after its kind;

Leviticus 11:16 and the female ostrich and the male ostrich, and the sea-gull, and the hawk, after its kind;

Leviticus 11:17 and the owl, and the gannet, and the ibis, Leviticus 11:18 and the swan, and the pelican, and the carrion vulture,

Leviticus 11:19 and the stork; the heron after its kind, and the hoopoe, and the bat.

Leviticus 11:20 Every winged crawling thing that goeth upon all four shall be an abomination unto you.

Leviticus 11:21 Yet these shall ye eat of every winged crawling thing that goeth upon all four: those which have legs above their feet with which to leap upon the earth.

Leviticus 11:22 These shall ye eat of them: the arbeh after its kind, and the solam after its kind, and the hargol after its kind, and the hargab after its kind.

Leviticus 11:23 But every winged crawling thing that hath four feet shall be an abomination unto you.

Leviticus 11:24 And by these ye shall make yourselves unclean; whoever toucheth their carcase shall be unclean until the even.

Leviticus 11:25 And whoever carrieth [ought] of their carcase shall wash his garments, and be unclean until the even.

Leviticus 11:26 Every beast that hath cloven hoofs, but not feet quite split open, nor cheweth the cud, shall be unclean unto you: every one that toucheth them shall be unclean.

Leviticus 11:27 And whatever goeth on its paws, among all manner of beasts that go upon all four, those are unclean unto you: whoever toucheth their carcase shall be unclean until the even.

Leviticus 11:28 And he that carrieth their carcase shall wash his garments, and be unclean until the even: they shall be unclean unto you.

Leviticus 11:29 And these shall be unclean unto you among the crawling things which crawl on the earth: the mole, and the field-mouse, and the lizard, after its kind;

Leviticus 11:30 and the groaning lizard, and the great red lizard, and the climbing lizard, and the chomet, and the chameleon.

Leviticus 11:31 These shall be unclean unto you among all that crawl: whoever toucheth them when they are dead, shall be unclean until the even.

Leviticus 11:32 And on whatever any of them when they are dead doth fall, it shall be unclean; all vessels of wood, or garment, or skin, or sack, every vessel wherewith work is done—it shall be put into water, and be unclean until the even; then shall it be clean.

Leviticus 11:33 And every earthen vessel into which [any] of them falleth—whatever is in it shall be unclean; and ye shall break it.

Leviticus 11:34 All food that is eaten on which [such] water hath come shall be unclean; and all drink that is drunk shall be unclean, in every [such] vessel.

Leviticus 11:35 And everything where upon [any part] of their carcase falleth shall be unclean; oven and hearth shall be broken down: they are unclean, and shall be unclean unto you.

Leviticus 11:36 Nevertheless, a spring or a well, a quantity of water, shall be clean. But he that toucheth their carcase shall be unclean.

Leviticus 11:37 And if any part of their carcase fall upon any sowing-seed which is to be sown, it shall be clean;

Leviticus 11:38 but if water have been put on the seed, and any part of their carcase fall thereon, it shall be unclean unto you.

Leviticus 11:39 And if any beast which is to you for food die, he that toucheth the carcase thereof shall be unclean until the even.

Leviticus 11:40 And he that eateth of its carcase shall wash his garments, and be unclean until the even: he also that carrieth its carcase shall wash his garments, and be unclean until the even.

Leviticus 11:41 And every crawling thing which crawleth on the earth shall be an abomination; it shall not be eaten.

Leviticus 11:42 Whatever goeth on the belly, and whatever goeth on all four, and all that have a great many feet, of every manner of crawling thing which crawleth on the earth—these ye shall not eat; for they are an abomination.

Leviticus 11:43 Ye shall not make yourselves abominable through any crawling thing which crawleth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

Leviticus 11:44 For I am Jehovah your God; and ye shall hallow yourselves, and ye shall be holy; for I am holy; and ye shall not make yourselves unclean through any manner of crawling thing which creepeth on the earth.

Leviticus 11:45 For I am Jehovah who brought you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.

Leviticus 11:46 This is the law of cattle, and of fowl, and of every living soul that moveth in the waters, and of every soul that crawleth on the earth;

Leviticus 11:47 to make a difference between the unclean and the clean, and between the beast that is to be eaten and the beast that is not to be eaten.

Leviticus 12:1 And Jehovah spoke to Moses, saying,

Leviticus 12:2 Speak unto the children of Israel, saying, If a woman conceive seed, and bear a male, then she shall be unclean seven days; as in the days of the separation of her infirmity shall she be unclean.

Leviticus 12:3 And on the eighth day shall the flesh of his foreskin be circumcised.

Leviticus 12:4 And she shall continue thirty-three days in the blood of her cleansing; no holy thing shall she touch, nor come into the sanctuary, until the days of her cleansing are fulfilled.

Leviticus 12:5 And if she bear a female, then she shall be unclean two weeks, as in her separation; and she shall continue sixty-six days in the blood of her cleansing.

Leviticus 12:6 And when the days of her cleansing are fulfilled, for a son or for a daughter, she shall bring a yearling lamb for a burnt-offering, and a young pigeon or a turtle-dove for a sin-offering, to the entrance of the tent of meeting, unto the priest.

Leviticus 12:7 And he shall present it before Jehovah, and make atonement for her; and she shall be clean from the flux of her blood. This is the law for her that hath borne a male or a female.

Leviticus 12:8 And if her hand cannot find what is sufficient for a sheep, she shall bring two turtle-doves or two young pigeons; one for a burnt-offering, and the other for a sin-offering; and the priest shall make atonement for her; and she shall be clean.

Leviticus 13:1 And Jehovah spoke to Moses and to Aaron, saying,

Leviticus 13:2 When a man shall have in the skin of his flesh a rising or a scab, or bright spot, and it become in the skin of his flesh a sore [as] of leprosy, then he shall be brought unto Aaron the priest, or unto one of his sons the priests.

Leviticus 13:3 And when the priest looketh on the sore in the skin of the flesh, and the hair in the sore is turned white, and the sore looketh deeper than the skin of his flesh, it is the sore of leprosy; and the priest shall look on him and pronounce him unclean.

Leviticus 13:4 But if the bright spot be white in the skin of his flesh, and look not deeper than the skin, and the hair thereof be not turned white, the priest shall shut up [him that hath] the sore seven days.

Leviticus 13:5 And the priest shall look on him the seventh day; and behold, in his sight, the sore remaineth as it was, the sore hath not spread in the skin, then the priest shall shut him up seven days a second time.

Leviticus 13:6 And the priest shall look on him again the seventh day, and behold, the sore is become pale and the sore hath not spread in the skin, then the priest shall pronounce him clean; it is a scab; and he shall wash his garments and be clean.

Leviticus 13:7 But if the scab have spread much in the skin, after that he hath been seen by the priest for his cleansing, he shall be seen by the priest again;

Leviticus 13:8 and the priest shall look on him, and behold, the scab hath spread in the skin; then the priest shall pronounce him unclean: it is leprosy.

Leviticus 13:9 When a sore [as] of leprosy is in a man, he shall be brought unto the priest;

Leviticus 13:10 and the priest shall look on him, and behold, there is a white rising in the skin, and it hath turned the hair white, and a trace of raw flesh is in the rising:

Leviticus 13:11 it is an old leprosy in the skin of his flesh; and the priest shall pronounce him unclean, and he shall not shut him up, for he is unclean.

Leviticus 13:12 But if the leprosy break out much in the skin, and the leprosy cover all the skin of [him that hath] the sore, from his head even to his foot, wherever the eyes of the priest look,

Leviticus 13:13 and the priest looketh, and behold, the leprosy covereth all his flesh, he shall pronounce [him] clean [that hath] the sore; it is all turned white; he is clean.

Leviticus 13:14 And on the day when raw flesh appeareth in him, he shall be unclean.

Leviticus 13:15 And the priest shall look on the raw flesh, and shall pronounce him unclean: the raw flesh is unclean, it is leprosy.

Leviticus 13:16 But if the raw flesh change again, and be turned white, he shall come unto the priest;

Leviticus 13:17 and the priest shall look on him, and behold, the sore is turned white; then the priest shall pronounce [him] clean [that hath] the sore: he is clean.

Leviticus 13:18 And the flesh—when in the skin thereof cometh a boil, and it is healed,

Leviticus 13:19 and there is in the place of the boil a white rising, or a white-reddish bright spot, it shall be shewn to the priest;

Leviticus 13:20 and the priest shall look on it, and behold, it looketh deeper than the skin, and the hair thereof is turned white; then the priest shall pronounce him unclean: it is the sore of leprosy broken out in the boil.

Leviticus 13:21 But if the priest look on it, and behold, there are no white hairs therein, and it is not deeper than the skin, and is pale, the priest shall shut him up seven days;

Leviticus 13:22 and if it spread much in the skin, then the priest shall pronounce him unclean: it is the sore.

Leviticus 13:23 But if the bright spot have remained in its place, [and] have not spread, it is the scar of the boil; and the priest shall pronounce him clean.

Leviticus 13:24 Or if in the flesh, in the skin thereof, there is a burning inflammation, and the place of the inflammation become a bright spot white-reddish or white,

Leviticus 13:25 and the priest look on it, and behold, the hair is turned white in the bright spot, and it looketh deeper than the skin, it is a leprosy which is broken out in the inflammation; and the priest shall pronounce him unclean: it is the sore of leprosy.

Leviticus 13:26 But if the priest look on it, and behold, there is no white hair in the bright spot, and it is no deeper than the skin, and is pale, the priest shall shut him up seven days.

Leviticus 13:27 And the priest shall look on him the seventh day, and if it have spread much in the skin, the priest shall pronounce him unclean: it is the sore of leprosy.

Leviticus 13:28 But if the bright spot have remained in its place, [and] not spread in the skin, and is pale, it is the rising of the inflammation; and the priest shall pronounce him clean; for it is the scar of the inflammation.

Leviticus 13:29 And if a man or a woman have a sore on the head or on the beard,

Leviticus 13:30 and the priest look on the sore, and behold, it looketh deeper than the skin, and there is in it yellow thin hair, then the priest shall pronounce him unclean; it is a scall, the leprosy of the head or the beard.

Leviticus 13:31 And if the priest look on the sore of the scall, and behold, it is not in sight deeper than the skin, and there is no black hair in it, the priest shall shut up [him that hath] the sore of the scall seven days.

Leviticus 13:32 And when the priest looketh on the sore on the seventh day, and behold, the scall hath not spread, and there is in it no yellow hair, and the scall doth not look deeper than the skin,

Leviticus 13:33 he [that hath the sore] shall shave himself; but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days a second time.

Leviticus 13:34 And the priest shall look on the scall on the seventh day, and behold, the scall hath not spread in the skin, nor is in sight deeper than the skin, then the priest shall pronounce him clean; and he shall wash his garments, and be clean.

Leviticus 13:35 But if the scall have spread much in the skin after his cleansing,

Leviticus 13:36 and the priest shall look on him, and behold, the scall hath spread in the skin, the priest shall not seek for yellow hair: he is unclean.

Leviticus 13:37 But if the scall have in his sight remained as it was, and there is black hair grown up therein, the scall is healed: he is clean; and the priest shall pronounce him clean.

Leviticus 13:38 And if a man or a woman have in the skin of their flesh bright spots, white bright spots,

Leviticus 13:39 and the priest look, and behold, there are in the skin of their flesh pale white spots, it is an eruption which is broken out in the skin: he is clean.

Leviticus 13:40 And if a man's hair have fallen off his head, he is bald: he is clean;

Leviticus 13:41 and if he have the hair fallen off from the part of the head towards his face, he is forehead-bald: he is clean.

Leviticus 13:42 And if there be in the bald head, or bald forehead, a white-reddish sore, it is a leprosy which hath broken out in his bald head, or his bald forehead.

Leviticus 13:43 And the priest shall look on it, and behold, the rising of the sore is white-reddish in his bald head, or in his bald forehead, like the appearance of the leprosy in the skin of the flesh;

Leviticus 13:44 he is a leprous man, he is unclean; the priest shall pronounce him utterly unclean; his sore is in his head.

Leviticus 13:45 And as to the leper in whom the sore is,—his garments shall be rent, and his head shall be uncovered, and he shall put a covering on his beard, and shall cry, Unclean, unclean!

Leviticus 13:46 All the days that the sore shall be in him he shall be unclean: he is unclean; he shall dwell apart; outside the camp shall his dwelling be.

Leviticus 13:47 And if a sore of leprosy is in a garment, in a woollen garment, or a linen garment,

Leviticus 13:48 either in the warp or in the woof of linen or of wool, or in a skin, or in anything made of skin,

Leviticus 13:49 and the sore is greenish or reddish in the garment, or in the skin, or in the warp, or in the woof, or in anything of skin, it is the sore of leprosy, and shall be shewn unto the priest.

Leviticus 13:50 And the priest shall look on the sore, and shall shut up [that which hath] the sore seven days.

Leviticus 13:51 And he shall see the sore on the seventh day: if the sore have spread in the garment, either in the warp or in the woof, or in a skin, in any work that may be made of skin, the sore is a corroding leprosy: it is unclean.

Leviticus 13:52 And they shall burn the garment, or the warp or the woof, of wool or of linen, or anything of skin, wherein the sore is; for it is a corroding leprosy: it shall be burned with fire.

Leviticus 13:53 But if the priest look, and behold, the sore hath not spread in the garment, or in the warp, or in the woof, or in anything of skin,

Leviticus 13:54 then the priest shall command that they wash the thing wherein the sore is, and he shall shut it up seven days a second time.

Leviticus 13:55 And the priest shall look on the sore after the washing, and behold, if the sore have not changed its appearance, and the sore have not spread, it is unclean: thou shalt burn it with fire: it is a fretting sore on what is threadbare or where the nap is gone.

Leviticus 13:56 But if the priest look, and behold, the sore hath become pale after the washing of it, then he shall rend it from the garment, or from the skin, or from the warp, or from the woof.

Leviticus 13:57 And if it appear still in the garment, or in the warp, or in the woof, or in anything of skin, it is a [leprosy] breaking out: thou shalt burn with fire that wherein the sore is.

Leviticus 13:58 But the garment, or the warp, or the woof, or whatever thing of skin which thou hast washed, and the sore departeth from them, it shall be washed a second time, and it is clean.

Leviticus 13:59 This is the law of the sore of leprosy in a garment of wool or linen, or in the warp, or in the woof, or in anything of skin, to cleanse it, or to pronounce it unclean.

Leviticus 14:1 And Jehovah spoke to Moses, saying,

Leviticus 14:2 This shall be the law of the leper in the day of his cleansing: he shall be brought unto the priest,

Leviticus 14:3 and the priest shall go out of the camp; and when the priest looketh, and behold, the sore of leprosy is healed in the leper,

Leviticus 14:4 then shall the priest command to take for him that is to be cleansed two clean living birds, and cedar-wood, and scarlet, and hyssop.

Leviticus 14:5 And the priest shall command that one bird be killed in an earthen vessel over running water:

Leviticus 14:6 as to the living bird—he shall take it, and the cedar-wood, and the scarlet, and the hyssop, and dip them and the living bird in the blood of the bird that was killed over the running water;

Leviticus 14:7 and he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

Leviticus 14:8 And he that is to be cleansed shall wash his garments, and shave all his hair, and bathe in water, and he shall be clean; and afterwards shall he come into the camp, and shall abide outside his tent seven days.

Leviticus 14:9 And it shall come to pass on the seventh day, that he shall shave all his hair, his head, and his beard, and his eyebrows, even all his hair shall he shave, and he shall wash his garments, and shall bathe his flesh in water, and he is clean.

Leviticus 14:10 And on the eighth day he shall take two he-lambs without blemish, and one yearling ewe-lamb without blemish, and three tenth parts of fine flour mingled with oil, for an oblation, and one log of oil.

Leviticus 14:11 And the priest that cleanseth [him] shall present the man that is to be cleansed and those things before Jehovah, at the entrance of the tent of meeting.

Leviticus 14:12 And the priest shall take one he-lamb, and present it for a trespass-offering, and the log of oil, and wave them as a wave-offering before Jehovah.

Leviticus 14:13 And he shall slaughter the he-lamb at the place where the sin-offering and the burnt-offering are slaughtered, in a holy place; for as the sin-offering, so the trespass-offering is the priest's: it is most holy.

Leviticus 14:14 And the priest shall take of the blood of the trespass-offering, and the priest shall put it on the tip of the right ear of him that is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot.

Leviticus 14:15 And the priest shall take of the log of oil, and pour it into his, the priest's, left hand;

Leviticus 14:16 and the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before Jehovah.

Leviticus 14:17 And of the rest of the oil that is in his hand shall the priest put on the tip of the right ear of him that is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot, upon the blood of the trespass-offering.

Leviticus 14:18 And the remainder of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, and the priest shall make atonement for him before Jehovah.

Leviticus 14:19 And the priest shall offer the sin-offering, and make atonement for him that is to be cleansed from his uncleanness; and afterwards shall he slaughter the burnt-offering.

Leviticus 14:20 And the priest shall offer the burnt-offering and the oblation upon the altar; and the priest shall make atonement for him, and he shall be clean.

Leviticus 14:21 But if he be poor, and his hand be not able to get it, then he shall take one lamb for a trespass-offering, for a wave-offering, to make atonement for him; and one tenth part of fine flour mingled with oil for an oblation; and a log of oil,

Leviticus 14:22 and two turtle-doves, or two young pigeons, as his hand may be able to get: the one shall be a sin-offering, and the other a burnt-offering.

Leviticus 14:23 And he shall bring them on the eighth day of his cleansing unto the priest, unto the entrance of the tent of meeting, before Jehovah.

Leviticus 14:24 And the priest shall take the he-lamb of the trespass-offering, and the log of oil, and the priest shall wave them as a wave-offering before Jehovah.

Leviticus 14:25 And he shall slaughter the he-lamb of the trespass-offering; and the priest shall take of the blood of the trespass-offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and on the great toe of his right foot.

Leviticus 14:26 And the priest shall pour of the oil into [his], the priest's, left hand,

Leviticus 14:27 and the priest shall sprinkle with his right finger of the oil that is in his left hand seven times before Jehovah.

Leviticus 14:28 And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and on the great toe of his right foot, upon the place of the blood of the trespass-offering.

Leviticus 14:29 And the remainder of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make atonement for him before Jehovah.

Leviticus 14:30 And he shall offer one of the turtle-doves, or of the young pigeons, of what his hand was able to get;

Leviticus 14:31 of what his hand was able to get shall the one be a sin-offering, and the other a burnt-offering, with the oblation; and the priest shall make atonement for him that is to be cleansed before Jehovah.

Leviticus 14:32 This is the law for him in whom is the sore of leprosy, whose hand cannot get what is [regularly prescribed] in his cleansing.

Leviticus 14:33 And Jehovah spoke to Moses and to Aaron, saying,

Leviticus 14:34 When ye come into the land of Canaan, which I give to you for a possession, and I put a leprous plague in a house of the land of your possession,

Leviticus 14:35 then he whose house it is shall come and tell the priest, saying, It seemeth to me like a plague in the house;

Leviticus 14:36 and the priest shall command that they empty the house before the priest go into it to see the plague, that all that is in the house be not made unclean; and afterwards the priest shall go in to see the house.

Leviticus 14:37 And when he looketh on the plague, and behold, the plague is in the walls of the house, greenish or reddish hollows, and their look is deeper than the surface of the wall,

Leviticus 14:38 then the priest shall go out of the house to the entrance of the house, and shut up the house seven days.

Leviticus 14:39 And the priest shall come again the seventh day, and when he looketh, and behold, the plague hath spread in the walls of the house,

Leviticus 14:40 then the priest shall command that they take away the stones in which the plague is, and they shall cast them out of the city, in an unclean place.

Leviticus 14:41 And he shall cause the house to be scraped within round about, and they shall pour out the mortar that they have scraped off, out of the city in an unclean place.

Leviticus 14:42 And they shall take other stones, and put them in the place of those stones; and they shall take other mortar, and shall plaster the house.

Leviticus 14:43 And if the plague come again, and break out in the house, after he hath taken away the stones, and after he hath scraped the house, and after it is plastered,

Leviticus 14:44 then the priest shall come, and when he looketh, and behold, the plague hath spread in the house, it is a corroding leprosy in the house: it is unclean.

Leviticus 14:45 And they shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house, and shall carry them forth out of the city to an unclean place.

Leviticus 14:46 And he that goeth into the house as long as it is shut up shall be unclean until the even.

Leviticus 14:47 And he that sleepeth in the house shall wash his garments, and he that eateth in the house shall wash his garments.

Leviticus 14:48 But if the priest shall come in and look, and behold, the plague hath not spread in the house, after the house hath been plastered, the priest shall pronounce the house clean; for the plague is healed.

Leviticus 14:49 And he shall take, to purge the house from the defilement, two birds, and cedar-wood, and scarlet, and hyssop;

Leviticus 14:50 and he shall kill one bird in an earthen vessel over running water;

Leviticus 14:51 and he shall take the cedar-wood and the hyssop and the scarlet, and the living bird, and dip them in the blood of the bird that was killed, and in the running water, and sprinkle the house seven times;

Leviticus 14:52 and he shall purge the house from the defilement with the blood of the bird, and with the running water, and with the living bird, and with the cedar-wood, and with the hyssop, and with the scarlet;

Leviticus 14:53 and he shall let the living bird loose out of the city into the open field; and he shall make atonement for the house, and it is clean.

Leviticus 14:54 This is the law for every sore of leprosy, and for the scall,

Leviticus 14:55 and for the leprosy of garments, and of houses,

Leviticus 14:56 and for the rising, and for the scab, and for the bright spot,

Leviticus 14:57 to teach when there is uncleanness, and when it is purified: this is the law of leprosy.

Leviticus 15:1 And Jehovah spoke to Moses and to Aaron, saying,

Leviticus 15:2 Speak unto the children of Israel, and say unto them, If any man have a flux from his flesh, because of his flux he is unclean.

Leviticus 15:3 And this shall be his uncleanness in his flux: whether his flesh run with his flux, or his flesh be closed from his flux, it is his uncleanness.

Leviticus 15:4 Every bed whereon he lieth that hath the flux shall be unclean; and every object on which he sitteth shall be unclean.

Leviticus 15:5 And whoever toucheth his bed shall wash his garments, and bathe in water, and be unclean until the even.

Leviticus 15:6 And he that sitteth on any object whereon he sat that hath the flux shall wash his garments, and bathe in water, and be unclean until the even.

Leviticus 15:7 And he that toucheth the flesh of him that hath the flux shall wash his garments, and bathe in water, and be unclean until the even.

Leviticus 15:8 And if he that hath the flux spit upon him that is clean, then he shall wash his garments, and bathe in water, and be unclean until the even.

Leviticus 15:9 And what carriage soever he rideth upon that hath the flux shall be unclean.

Leviticus 15:10 And whoever toucheth anything that was under him shall be unclean until the even; and he that carrieth them shall wash his garments, and bathe in water, and be unclean until the even.

Leviticus 15:11 And whomsoever he toucheth who hath the flux and hath not rinsed his hands in water—he shall wash his garments, and bathe in water, and be unclean until the even.

Leviticus 15:12 And the vessel of earth that he toucheth who hath the flux shall be broken; and every vessel of wood shall be rinsed in water.

Leviticus 15:13 And when he that hath a flux is clean of his flux, then he shall count seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and he shall be clean.

Leviticus 15:14 And on the eighth day he shall take two turtle-doves, or two young pigeons, and come before Jehovah unto the entrance of the tent of meeting, and give them unto the priest.

Leviticus 15:15 And the priest shall offer them, one as a sin-offering, and one as a burnt-offering; and the priest shall make atonement for him before Jehovah for his flux.

Leviticus 15:16 And if any man's seed of copulation pass from him, then he shall bathe his whole flesh in water, and be unclean until the even.

Leviticus 15:17 And every garment, and every skin, whereon the seed of copulation shall be, shall be washed with water, and be unclean until the even.

Leviticus 15:18 And a woman with whom a man lieth with seed of copulation—they shall bathe in water, and be unclean until the even.

Leviticus 15:19 And if a woman have a flux, and her flux in her flesh be blood, she shall be seven days in her separation, and whoever toucheth her shall be unclean until the even.

Leviticus 15:20 And everything that she lieth upon in her separation shall be unclean; and everything that she sitteth upon shall be unclean.

Leviticus 15:21 And whoever toucheth her bed shall wash his garments, and bathe in water, and be unclean until the even.

Leviticus 15:22 And whoever toucheth any object that she sat upon shall wash his garments, and bathe in water, and be unclean until the even.

Leviticus 15:23 And if it be on the bed, or on anything whereon she sitteth, when he toucheth it, he shall be unclean until the even.

Leviticus 15:24 And if a man lie with her at all, and the uncleanness of her separation come upon him, he shall be unclean seven days; and every bed whereon he lieth shall be unclean.

Leviticus 15:25 And if a woman have her flux of blood many days out of the time of her separation, or if she have the flux beyond the time of her separation, all the days of the flux of her uncleanness shall she be as [in] the days of her separation: she is unclean.

Leviticus 15:26 Every bed whereon she lieth all the days of her flux shall be unto her as the bed of her separation; and every object on which she sitteth shall be unclean, according to the uncleanness of her separation.

Leviticus 15:27 And whoever toucheth them shall be unclean, and shall wash his clothes, and bathe in water, and be unclean until the even.

Leviticus 15:28 And if she be cleansed of her flux then she shall count seven days, and after that she shall be clean.

Leviticus 15:29 And on the eighth day she shall take two turtle-doves, or two young pigeons, and bring them unto the priest, unto the entrance of the tent of meeting.

Leviticus 15:30 And the priest shall offer the one as a sin-offering, and the other as a burnt-offering; and the priest shall make atonement for her before Jehovah for the flux of her uncleanness.

Leviticus 15:31 And ye shall separate the children of Israel from their uncleanness, that they die not in their uncleanness, when they defile my tabernacle that is in their midst.

Leviticus 15:32 This is the law for him that hath a flux, and for the one whose seed of copulation goeth from him, and who is defiled therewith:

Leviticus 15:33 and for a woman who is sick in her separation, and for him that hath his flux; for the man and for the woman, and for him that lieth with her that is unclean.

Leviticus 16:1 And Jehovah spoke to Moses after the death of the two sons of Aaron, when they came near before Jehovah and died;

Leviticus 16:2 and Jehovah said to Moses, Speak unto Aaron thy brother, that he come not at all times into the sanctuary inside the veil before the mercy-seat which is upon the ark, that he die not; for I will appear in the cloud upon the mercy-seat.

Leviticus 16:3 In this manner shall Aaron come into the sanctuary: with a young bullock for a sin-offering, and a ram for a burnt-offering.

Leviticus 16:4 A holy linen vest shall he put on, and linen trousers shall be upon his flesh, and he shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; and he shall bathe his flesh in water, and put them on.

Leviticus 16:5 And of the assembly of the children of Israel shall he take two bucks of the goats for a sin-offering, and one ram for a burnt-offering.

Leviticus 16:6 And Aaron shall present the bullock of the sin-offering, which is for himself, and make atonement for himself, and for his house.

Leviticus 16:7 And he shall take the two goats, and set them before Jehovah, before the entrance of the tent of meeting.

Leviticus 16:8 And Aaron shall cast lots upon the two goats: one lot for Jehovah, and the other lot for Azazel.

Leviticus 16:9 And Aaron shall present the goat upon which the lot fell for Jehovah, and offer it [as] a sin-offering.

Leviticus 16:10 And the goat upon which the lot fell for Azazel shall be set alive before Jehovah, to make atonement with it, to send it away as Azazel into the wilderness.

Leviticus 16:11 And Aaron shall present the bullock of the sin-offering, which is for himself, and shall make atonement for himself and for his house, and shall slaughter the bullock of the sin-offering which is for himself.

Leviticus 16:12 And he shall take the censer full of burning coals of fire from off the altar before Jehovah, and both his hands full of fragrant incense beaten small, and bring it inside the veil.

Leviticus 16:13 And he shall put the incense upon the fire before Jehovah, that the cloud of the incense may cover the mercy-seat which is upon the testimony, that he die not.

Leviticus 16:14 And he shall take of the blood of the bullock, and sprinkle with his finger upon the front of the mercy-seat eastward; and before the mercy-seat shall he sprinkle of the blood seven times with his finger.

Leviticus 16:15 And he shall slaughter the goat of the sin-offering, which is for the people, and bring its blood inside the veil, and do with its blood as he did with the blood of the bullock, and sprinkle it upon the mercy-seat, and before the mercy-seat;

Leviticus 16:16 and he shall make atonement for the sanctuary, [to cleanse it] from the uncleanness of the children of Israel, and from their transgressions in all their sins; and so shall he do for the tent of meeting which dwelleth among them in the midst of their uncleanness.

Leviticus 16:17 And there shall be no man in the tent of meeting when he goeth in to make atonement in the sanctuary until he come out; and he shall make atonement for himself, and for his house, and for the whole congregation of Israel.

Leviticus 16:18 And he shall go out unto the altar which is before Jehovah, and make atonement for it; and shall take of the blood of the bullock, and of the goat, and put it upon the horns of the altar round about;

Leviticus 16:19 and he shall sprinkle upon it of the blood with his finger seven times, and cleanse it, and hallow it from the uncleannesses of the children of Israel.

Leviticus 16:20 And when he hath ended making atonement for the sanctuary, and the tent of meeting, and the altar, he shall present the living goat;

Leviticus 16:21 and Aaron shall lay both his hands on the head of the living goat, and confess over it all the iniquities of the children of Israel, and all their transgressions in all their sins, and he shall put them on the head of the goat, and shall send him away to the wilderness by the hand of a man standing ready;

Leviticus 16:22 that the goat may bear upon him all their iniquities to a land apart [from men]; and he shall send away the goat into the wilderness.

Leviticus 16:23 And Aaron shall go into the tent of meeting, and shall put off the linen garments, which he put on when he went into the sanctuary, and shall leave them there;

Leviticus 16:24 and he shall bathe his flesh with water in a holy place, and put on his garments, and go forth, and offer his burnt-offering, and the burnt-offering of the people, and make atonement for himself, and for the people.

Leviticus 16:25 And the fat of the sin-offering shall he burn upon the altar.

Leviticus 16:26 And he that letteth go the goat for Azazel shall wash his clothes, and bathe his flesh in water; and afterwards he may come into the camp.

Leviticus 16:27 And the bullock of the sin-offering, and the goat of the sin-offering whose blood was brought in to make atonement in the sanctuary, shall one carry forth outside the camp; and they shall burn with fire their skins, and their flesh, and their dung.

Leviticus 16:28 And he that burneth them shall wash his clothes, and bathe his flesh in water; and afterwards he may come into the camp.

Leviticus 16:29 And this shall be an everlasting statute unto you. In the seventh month, on the tenth of the month, ye shall afflict your souls, and do no work at all, the home-born, and the stranger that sojourneth among you;

Leviticus 16:30 for on that day shall atonement be made for you, to cleanse you: from all your sins shall ye be clean before Jehovah.

Leviticus 16:31 A sabbath of rest shall it be unto you, and ye shall afflict your souls: [it is] an everlasting statute.

Leviticus 16:32 And the priest who hath been anointed, and who hath been consecrated, to exercise the priesthood in his father's stead, shall make atonement; and he shall put on the linen garments, the holy garments.

Leviticus 16:33 And he shall make atonement for the holy sanctuary; and for the tent of meeting, and for the altar shall he make atonement;

and for the priests, and for the whole people of the congregation shall he make atonement.

Leviticus 16:34 And this shall be an everlasting statute unto you, to make atonement for the children of Israel [to cleanse them] from all their sins once a year. And he did as Jehovah had commanded Moses.

Leviticus 17:1 And Jehovah spoke to Moses, saying,

Leviticus 17:2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them, This is the thing which Jehovah hath commanded, saying,

Leviticus 17:3 Every one of the house of Israel that slaughtereth an ox, or sheep, or goat, in the camp, or that slaughtereth it out of the camp,

Leviticus 17:4 and doth not bring it to the entrance of the tent of meeting to present it as an offering to Jehovah, before the tabernacle of Jehovah, blood shall be reckoned unto that man: he hath shed blood; and that man shall be cut off from among his people,

Leviticus 17:5 to the end that the children of Israel bring their sacrifices, which they sacrifice in the open field, that they bring them to Jehovah, unto the entrance of the tent of meeting, unto the priest, and sacrifice them as sacrifices of peace-offerings to Jehovah.

Leviticus 17:6 And the priest shall sprinkle the blood upon the altar of Jehovah, at the entrance of the tent of meeting, and burn the fat for a sweet odour to Jehovah.

Leviticus 17:7 And they shall no more sacrifice their sacrifices unto demons, after whom they go a whoring. This shall be an everlasting statute unto them for their generations.

Leviticus 17:8 And thou shalt say unto them, Every one of the house of Israel, and of the strangers who sojourn among them, that offereth up a burnt-offering or sacrifice,

Leviticus 17:9 and bringeth it not to the entrance of the tent of meeting, to offer it up to Jehovah—that man shall be cut off from his peoples.

Leviticus 17:10 And every one of the house of Israel, or of the strangers who sojourn among them, that eateth any manner of blood,—I will set my face against the soul that hath eaten blood, and will cut him off from among his people;

Leviticus 17:11 for the soul of the flesh is in the blood; and I have given it to you upon the altar to make atonement for your souls, for it is the blood that maketh atonement for the soul.

Leviticus 17:12 Therefore have I said unto the children of Israel, No soul of you shall eat blood, neither shall the stranger who sojourneth among you eat blood.

Leviticus 17:13 And every one of the children of Israel, and of the strangers who sojourn among them, that catcheth in the hunt a beast or fowl that may be eaten, he shall pour out the blood thereof, and cover it with earth;

Leviticus 17:14 for as to the life of all flesh, its blood is the life in it; and I have said unto the children of Israel, Of the blood of no manner of flesh shall ye eat, for the life of all flesh is its blood: whoever eateth it shall be cut off.

Leviticus 17:15 And every soul that eateth of a dead carcase, or of that which was torn, be it one home-born, or a stranger, he shall wash his clothes, and bathe in water, and be unclean until the even: then he shall be clean.

Leviticus 17:16 And if he wash them not nor bathe his flesh, then he shall bear his iniquity.

Leviticus 18:1 And Jehovah spoke to Moses, saying,

Leviticus 18:2 Speak unto the children of Israel, and say unto them, I am Jehovah your God.

Leviticus 18:3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do; and after the doings of the land of Canaan, whither I bring you, shall ye not do; neither shall ye walk in their customs.

Leviticus 18:4 Mine ordinances shall ye do and my statutes shall ye observe to walk therein: I am Jehovah your God.

Leviticus 18:5 And ye shall observe my statutes and my judgments, by which the man that doeth them shall live: I am Jehovah.

Leviticus 18:6 No one shall approach to any that is his near relation, to uncover his nakedness: I am Jehovah.

Leviticus 18:7 The nakedness of thy father, and the nakedness of thy mother, shalt thou not uncover: she is thy mother: thou shalt not uncover her nakedness.

Leviticus 18:8 The nakedness of thy father’s wife shalt thou not uncover: it is thy father’s nakedness.

Leviticus 18:9 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, born at home, or born abroad—their nakedness shalt thou not uncover.

Leviticus 18:10 The nakedness of thy son’s daughter, or of thy daughter’s daughter—their nakedness shalt thou not uncover; for theirs is thy nakedness.

Leviticus 18:11 The nakedness of thy father’s wife’s daughter, begotten of thy father: she is thy sister: thou shalt not uncover her nakedness.

Leviticus 18:12 The nakedness of thy father's sister shalt thou not uncover: she is thy father's near relation.

Leviticus 18:13 The nakedness of thy mother's sister shalt thou not uncover; for she is thy mother's near relation.

Leviticus 18:14 The nakedness of thy father's brother shalt thou not uncover; thou shalt not approach his wife: she is thine aunt.

Leviticus 18:15 The nakedness of thy daughter-in-law shalt thou not uncover: she is thy son's wife; thou shalt not uncover her nakedness.

Leviticus 18:16 The nakedness of thy brother's wife shalt thou not uncover: it is thy brother's nakedness.

Leviticus 18:17 The nakedness of a woman and her daughter shalt thou not uncover; thou shalt not take her son's daughter, nor her daughter's daughter, to uncover her nakedness: they are her near relations: it is wickedness.

Leviticus 18:18 And thou shalt not take a wife to her sister, to vex her, to uncover her nakedness beside her, during her life.

Leviticus 18:19 And thou shalt not approach a woman in the separation of her uncleanness to uncover her nakedness.

Leviticus 18:20 And thou shalt not lie carnally with thy neighbour's wife, to become unclean with her.

Leviticus 18:21 And thou shalt not give of thy seed to let them pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I am Jehovah.

Leviticus 18:22 And thou shalt not lie with mankind as one lieth with a woman: it is an abomination.

Leviticus 18:23 And thou shalt lie with no beast to become unclean therewith; and a woman shall not stand before a beast to lie down with it: it is confusion.

Leviticus 18:24 Make not yourselves unclean in any of these things; for in all these have the nations which I am casting out before you made themselves unclean.

Leviticus 18:25 And the land hath become unclean; and I visit the iniquity thereof upon it, and the land vomiteth out its inhabitants.

Leviticus 18:26 But *ye* shall observe my statutes and my judgments, and shall not commit any of all these abominations: the home-born, and the stranger that sojourneth among you;

Leviticus 18:27 (for all these abominations have the men of the land done, who were before you, and the land hath been made unclean);

Leviticus 18:28 that the land vomit you not out, when ye make it unclean, as it vomited out the nation that was before you.

Leviticus 18:29 For whoever committeth any of these abominations, ...the souls that commit them shall be cut off from among their people.

Leviticus 18:30 And ye shall observe my charge, that ye commit not [any] of the abominable customs which were committed before you; and ye shall not make yourselves unclean therein: I am Jehovah your God.

Leviticus 19:1 And Jehovah spoke to Moses, saying,

Leviticus 19:2 Speak unto all the assembly of the children of Israel, and say unto them, Holy shall ye be, for I Jehovah your God am holy.

Leviticus 19:3 Ye shall reverence every man his mother, and his father, and my sabbaths shall ye keep: I am Jehovah your God.

Leviticus 19:4 Ye shall not turn unto idols, and ye shall not make to yourselves molten gods: I am Jehovah your God.

Leviticus 19:5 And if ye sacrifice a sacrifice of peace-offering to Jehovah, ye shall sacrifice it for your acceptance.

Leviticus 19:6 On the day when ye sacrifice it shall it be eaten, and on the morrow; and that which remaineth until the third day shall be burned with fire.

Leviticus 19:7 And if it be eaten at all on the third day, it is an unclean thing: it shall not be accepted.

Leviticus 19:8 And he that eateth it shall bear his iniquity; for he hath profaned the hallowed thing of Jehovah; and that soul shall be cut off from among his peoples.

Leviticus 19:9 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, and the gleaning of thy harvest thou shalt not gather.

Leviticus 19:10 And thy vineyard shalt thou not glean, neither shalt thou gather what hath been left of thy vineyard; thou shalt leave them for the poor and the stranger: I am Jehovah your God.

Leviticus 19:11 Ye shall not steal, and ye shall not deal falsely, and ye shall not lie one to another.

Leviticus 19:12 And ye shall not swear by my name falsely, and profane the name of thy God: I am Jehovah.

Leviticus 19:13 Thou shalt not oppress thy neighbour, neither rob him. The wages of the hired servant shall not abide with thee all night until the morning.

Leviticus 19:14 Thou shalt not revile a deaf person, and thou shalt not put a stumbling-block before a blind one; but thou shalt fear thy God: I am Jehovah.

Leviticus 19:15 Ye shall do no unrighteousness in judgment; thou shalt not respect the person of the lowly, nor honour the person of the great; in righteousness shalt thou judge thy neighbour.

Leviticus 19:16 Thou shalt not go about as a talebearer among thy people; thou shalt not stand up against the life of thy neighbour: I am Jehovah.

Leviticus 19:17 Thou shalt not hate thy brother in thy heart; thou shalt earnestly rebuke thy neighbour, lest thou bear sin on account of him.

Leviticus 19:18 Thou shalt not avenge thyself, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am Jehovah.

Leviticus 19:19 My statutes shall ye observe. Thou shalt not let thy cattle gender with another sort; thou shalt not sow thy field with seed of two sorts; and a garment woven of two materials shall not come upon thee.

Leviticus 19:20 And if a man lie with a woman for copulation, and she is a bondwoman betrothed to a husband, but not at all ransomed, nor hath freedom been given to her, there shall be a chastisement: they shall not be put to death, for she was not free.

Leviticus 19:21 And he shall bring his trespass-offering to Jehovah, unto the entrance of the tent of meeting, a ram for a trespass-offering.

Leviticus 19:22 And the priest shall make atonement for him with the ram of the trespass-offering before Jehovah for his sin which he hath done; and the sin which he hath done shall be forgiven him.

Leviticus 19:23 And when ye come into the land and plant all manner of trees for food, then ye shall count its fruit as uncircumcised, three years shall it be uncircumcised unto you: it shall not be eaten of;

Leviticus 19:24 and in the fourth year all the fruit thereof shall be holy for praise to Jehovah;

Leviticus 19:25 and in the fifth year shall ye eat the fruit thereof, that it may increase unto you the produce thereof: I am Jehovah your God.

Leviticus 19:26 Ye shall eat nothing with the blood.—Ye shall not practise enchantment, nor use auguries.

Leviticus 19:27 —Ye shall not shave the corners of your head round, neither shalt thou mutilate the corners of thy beard.

Leviticus 19:28 And cuttings for a dead person shall ye not make in your flesh, nor put any tattoo writing upon you: I am Jehovah.

Leviticus 19:29 —Do not profane thy daughter, to give her up to whoredom; lest the land practise whoredom, and the land become full of infamy.

Leviticus 19:30 —My sabbaths shall ye keep, and my sanctuary shall ye reverence: I am Jehovah.

Leviticus 19:31 —Turn not unto necromancers and unto soothsayers; seek not after them to make yourselves unclean: I am Jehovah your God.

Leviticus 19:32 Before the hoary head thou shalt rise up, and shalt honour the face of an old man; and thou shalt fear thy God: I am Jehovah.

Leviticus 19:33 And if a stranger sojourn with thee in your land, ye shall not molest him.

Leviticus 19:34 As one born among you shall the stranger who sojourneth with you be unto you; and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am Jehovah your God.

Leviticus 19:35 Ye shall do no unrighteousness in judgment, in measure of length, in weight, and in measure of capacity:

Leviticus 19:36 just balances, just weights, a just ephah, and a just hin shall ye have: I am Jehovah your God, who brought you out of the land of Egypt.

Leviticus 19:37 And ye shall observe all my statutes, and all mine ordinances, and do them: I am Jehovah.

Leviticus 20:1 And Jehovah spoke to Moses, saying,

Leviticus 20:2 Thou shalt say also to the children of Israel, Every one of the children of Israel, or of the strangers who sojourn in Israel, that giveth of his seed unto Molech, shall certainly be put to death: the people of the land shall stone him with stones.

Leviticus 20:3 And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, so as to make my sanctuary unclean, and to profane my holy name.

Leviticus 20:4 And if the people of the land do any ways hide their eyes from that man, when he giveth of his seed unto Molech, that they kill him not,

Leviticus 20:5 then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

Leviticus 20:6 —And the soul that turneth unto necromancers and unto soothsayers, to go a whoring after them, I will set my face against that soul, and will cut him off from among his people.

Leviticus 20:7 Hallow yourselves therefore, and be holy; for I am Jehovah your God.

Leviticus 20:8 And ye shall observe my statutes, and do them: I am Jehovah who hallow you.

Leviticus 20:9 Whatever man revileth his father and his mother shall certainly be put to death: he hath reviled his father and his mother; his blood is upon him.

Leviticus 20:10 And a man that committeth adultery with a man’s wife, who committeth adultery with his neighbour’s wife,—the adulterer and the adulteress shall certainly be put to death.

Leviticus 20:11 And a man that lieth with his father’s wife hath uncovered his father’s nakedness: both of them shall certainly be put to death; their blood is upon them.

Leviticus 20:12 And if a man lie with his daughter-in-law, both of them shall certainly be put to death: they have wrought confusion; their blood is upon them.

Leviticus 20:13 And if a man lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall certainly be put to death; their blood is upon them.

Leviticus 20:14 And if a man take a wife and her mother, it is infamy: they shall burn him and them with fire, that there be no infamy among you.

Leviticus 20:15 And if a man lie with a beast for copulation, he shall certainly be put to death; and ye shall kill the beast.

Leviticus 20:16 And if a woman approach unto any beast to gender therewith, thou shalt kill the woman and the beast: they shall certainly be put to death; their blood is upon them.

Leviticus 20:17 And if a man take his sister, his father’s daughter, or his mother’s daughter, and see her nakedness, and she see his nakedness, that is a disgrace; and they shall be cut off before the eyes of the children of their people: he hath uncovered his sister’s nakedness; he shall bear his iniquity.

Leviticus 20:18 And if a man shall lie with a woman in her infirmity, and uncover her nakedness, her flux doth he lay bare, and she hath uncovered the fountain of her blood; and both of them shall be cut off from among their people.

Leviticus 20:19 And the nakedness of thy mother’s sister, and of thy father’s sister shalt thou not uncover; for he hath laid naked his near relation: they shall bear their iniquity.

Leviticus 20:20 And if a man lie with his aunt, he hath uncovered his uncle’s nakedness: their sin shall they bear: they shall die childless.

Leviticus 20:21 And if a man take his brother’s wife, it is an unclean thing: he hath uncovered his brother’s nakedness: they shall be childless.

Leviticus 20:22 And ye shall observe all my statutes, and all mine ordinances, and do them, that the land whither I bring you to dwell therein vomit you not out.

Leviticus 20:23 And ye shall not walk in the customs of the nation which I am casting out before you; for all these things have they done, and they became an abomination to me.

Leviticus 20:24 And I have said unto you, Ye shall possess their land, and I will give it unto you for a possession; a land flowing with milk and honey: I am Jehovah your God, who have separated you from the peoples.

Leviticus 20:25 And ye shall make a separation between the clean beast and the unclean, and between the unclean fowl and the clean, and ye shall not make yourselves an abomination by beast, or by fowl, or by anything that creepeth on the ground which I have separated for you, declaring [it] as unclean.

Leviticus 20:26 And ye shall be holy unto me; for I Jehovah am holy, and have separated you from the peoples to be mine.

Leviticus 20:27 And if there be a man or a woman in whom is a spirit of Python or of divination, they shall certainly be put to death: they shall stone them with stones; their blood is upon them.

Leviticus 21:1 And Jehovah said to Moses, Speak unto the priests, the sons of Aaron, and say unto them, There shall none make himself unclean for a dead person among his peoples,

Leviticus 21:2 except for his immediate relation, who is near unto him—for his mother, and for his father, and for his son, and for his daughter, and for his brother;

Leviticus 21:3 and for his sister, a virgin, that is near unto him, who hath had no husband, for her may he make himself unclean.

Leviticus 21:4 He shall not make himself unclean [who is] a chief among his peoples, to profane himself.

Leviticus 21:5 They shall not make any baldness upon their head, neither shall they shave off the corners of their beard, nor make any cuttings in their flesh.

Leviticus 21:6 They shall be holy unto their God, and not profane the name of their God; for they present Jehovah's offerings by fire, the bread of their God; therefore shall they be holy.

Leviticus 21:7 They shall not take as wife a whore, or a dishonoured woman; neither shall they take a woman put away from her husband; for he is holy unto his God.

Leviticus 21:8 And thou shalt hallow him; for the bread of thy God doth he present: he shall be holy unto thee; for I, Jehovah, who hallow you am holy.

Leviticus 21:9 And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burned with fire.

Leviticus 21:10 And the high priest among his brethren, on whose head the anointing oil was poured, and who is consecrated to put on the garments, shall not uncover his head, nor rend his garments.

Leviticus 21:11 Neither shall he come near any person dead, nor make himself unclean for his father and for his mother;

Leviticus 21:12 neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the consecration of the anointing oil of his God is upon him: I am Jehovah.

Leviticus 21:13 And he shall take a wife in her virginity.

Leviticus 21:14 A widow, or a divorced woman, or a dishonoured one, a harlot, these shall he not take; but he shall take as wife a virgin from among his peoples.

Leviticus 21:15 And he shall not profane his seed among his peoples; for I am Jehovah who do hallow him.

Leviticus 21:16 And Jehovah spoke to Moses, saying,

Leviticus 21:17 Speak unto Aaron, saying, Any of thy seed throughout their generations that hath any defect, shall not approach to present the bread of his God;

Leviticus 21:18 for whatever man hath a defect, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or one limb longer than the other,

Leviticus 21:19 or a man that is broken-footed, or broken-handed,

Leviticus 21:20 or hump-backed, or withered, or that hath a spot in his eye, or hath the itch, or scabs, or his testicles broken.

Leviticus 21:21 No man of the seed of Aaron the priest that hath defect shall come near to present Jehovah's offerings by fire: he hath a defect; he shall not come near to present the bread of his God.

Leviticus 21:22 The bread of his God, of the most holy and of the holy, shall he eat;

Leviticus 21:23 only he shall not come in unto the veil, nor shall he draw near unto the altar; for he hath a defect: that he profane not my sanctuaries; for I am Jehovah who do hallow them.

Leviticus 21:24 And Moses told it to Aaron, and to his sons, and to all the children of Israel.

Leviticus 22:1 And Jehovah spoke to Moses, saying,

Leviticus 22:2 Speak unto Aaron, and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name in the things that they hallow unto me: I am Jehovah.

Leviticus 22:3 Say unto them, Every one of all your seed, throughout your generations, that approacheth the holy things, which the children of Israel hallow unto Jehovah, having his uncleanness upon him, that soul shall be cut off from before me: I am Jehovah.

Leviticus 22:4 Whatsoever man of the seed of Aaron is a leper, or hath a flux, he shall not eat of the holy things, until he is clean. And he that toucheth any one that is unclean by a dead person, or a man whose seed of copulation hath passed from him;

Leviticus 22:5 or a man that toucheth any crawling thing whereby he becometh unclean, or a man by whom he may become unclean, whatever may be his uncleanness,

Leviticus 22:6 —a person that toucheth any such shall be unclean until even, and shall not eat of the holy things; but he shall bathe his flesh with water,

Leviticus 22:7 and when the sun goeth down, he shall be clean, and may afterwards eat of the holy things; for it is his food.

Leviticus 22:8 Of a dead carcase and what is torn shall he not eat, to make himself unclean therewith: I am Jehovah.

Leviticus 22:9 And they shall keep my charge, lest they bear sin for it, and die by it, if they profane it: I am Jehovah who do hallow them.

Leviticus 22:10 And no stranger shall eat the holy thing; the sojourner with the priest, and the hired servant, shall not eat of the holy thing.

Leviticus 22:11 But if a priest buy any one for money, he may eat of it, and he that is born in his house: they may eat of his food.

Leviticus 22:12 And a priest's daughter who is [married] to a stranger may not eat of the heave-offering of the holy things.

Leviticus 22:13 But a priest's daughter that becometh a widow, or is divorced, and hath no seed, and returneth unto her father's house, as in her youth, she may eat of her father's food; but no stranger shall eat thereof.

Leviticus 22:14 And if a man eat of a holy thing through inadvertence, then he shall put the fifth part thereof unto it, and shall give it unto the priest with the holy thing.

Leviticus 22:15 And they shall not profane the holy things of the children of Israel which they offer unto Jehovah,

Leviticus 22:16 and cause them to bear the iniquity of trespass when they eat their holy things; for I am Jehovah who do hallow them.

Leviticus 22:17 And Jehovah spoke to Moses, saying,

Leviticus 22:18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatever man of the house of Israel, or of the sojourners in Israel, that presenteth his offering for any of his vows, and for any of his voluntary offerings, which they present to Jehovah as a burnt-offering,

Leviticus 22:19 it shall be for your acceptance, without blemish, a male of the oxen, of the sheep, and of the goats.

Leviticus 22:20 Nothing that hath a defect shall ye present; for it shall not be acceptable for you.

Leviticus 22:21 And if any present a sacrifice of peace-offering to Jehovah to accomplish a vow, or a voluntary offering of oxen or small cattle, it shall be without blemish to be accepted: there shall be no defect therein.

Leviticus 22:22 Blind, or broken, or maimed, or ulcerous, or with itch, or scabbed—ye shall not present these to Jehovah, nor make an offering by fire of them on the altar to Jehovah.

Leviticus 22:23 A bullock and a sheep that hath a member too long or too short, that mayest thou offer as a voluntary offering; but as a vow it shall not be accepted.

Leviticus 22:24 That which is bruised, or crushed, or broken, or cut shall ye not present to Jehovah; neither in your land shall ye do [the like].

Leviticus 22:25 Nor from the hand of the stranger shall ye present the bread of your God, of any of these; for their corruption is in them: a defect is in them; they shall not be accepted for you.

Leviticus 22:26 And Jehovah spoke to Moses, saying,

Leviticus 22:27 An ox, or a sheep, or a goat, when it is brought forth, shall be seven days under its dam; and from the eighth day and thenceforth it shall be accepted for an offering by fire to Jehovah.

Leviticus 22:28 A cow, or sheep—it and its young shall ye not slaughter in one day.

Leviticus 22:29 And when ye sacrifice a sacrifice of thanksgiving to Jehovah, ye shall sacrifice it for your acceptance.

Leviticus 22:30 On that day shall it be eaten: ye shall leave none of it until morning: I am Jehovah.

Leviticus 22:31 And ye shall observe my commandments and do them: I am Jehovah.

Leviticus 22:32 And ye shall not profane my holy name; but I will be hallowed among the children of Israel: I am Jehovah who do hallow you,

Leviticus 22:33 who brought you out of the land of Egypt, to be your God: I am Jehovah.

Leviticus 23:1 And Jehovah spoke to Moses, saying,

Leviticus 23:2 Speak unto the children of Israel, and say unto them, [Concerning] the set feasts of Jehovah, which ye shall proclaim as holy convocations—these are my set feasts.

Leviticus 23:3 Six days shall work be done; but on the seventh day is the sabbath of rest, a holy convocation; no manner of work shall ye do: it is the sabbath to Jehovah in all your dwellings.

Leviticus 23:4 These are the set feasts of Jehovah, holy convocations, which ye shall proclaim in their seasons:

Leviticus 23:5 In the first month, on the fourteenth of the month, between the two evenings, is the passover to Jehovah.

Leviticus 23:6 And on the fifteenth day of this month is the feast of unleavened bread to Jehovah; seven days shall ye eat unleavened bread.

Leviticus 23:7 On the first day ye shall have a holy convocation: no manner of servile work shall ye do.

Leviticus 23:8 And ye shall present to Jehovah an offering by fire seven days; on the seventh day is a holy convocation: no manner of servile work shall ye do.

Leviticus 23:9 And Jehovah spoke to Moses, saying,

Leviticus 23:10 Speak unto the children of Israel and say unto them, When ye come into the land that I give unto you, and ye reap the harvest thereof, then ye shall bring a sheaf of the first-fruits of your harvest unto the priest.

Leviticus 23:11 And he shall wave the sheaf before Jehovah, to be accepted for you; on the next day after the sabbath the priest shall wave it.

Leviticus 23:12 And ye shall offer that day when ye wave the sheaf, a he-lamb without blemish, a yearling, for a burnt-offering to Jehovah;

Leviticus 23:13 and the oblation thereof: two tenths of fine flour mingled with oil, an offering by fire to Jehovah for a sweet odour; and the drink-offering thereof, of wine, a fourth part of a hin.

Leviticus 23:14 And ye shall not eat bread, or roast corn, or green ears, until the same day that ye have brought the offering of your God: [it is] an everlasting statute throughout your generations in all your dwellings.

Leviticus 23:15 And ye shall count from the morning after the sabbath, from the day that ye brought the sheaf of the wave-offering, seven weeks; they shall be complete;

Leviticus 23:16 even unto the morning after the seventh sabbath shall ye count fifty days; and ye shall present a new oblation to Jehovah.

Leviticus 23:17 Out of your dwellings shall ye bring two wave-loaves, of two tenths of fine flour; with leaven shall they be baken; [as] first-fruits to Jehovah.

Leviticus 23:18 And ye shall present with the bread seven he-lambs without blemish, yearlings, and one young bullock, and two rams: they shall be a burnt-offering to Jehovah with their oblation, and their drink-offerings, an offering by fire of a sweet odour to Jehovah.

Leviticus 23:19 And ye shall sacrifice one buck of the goats for a sin-offering, and two he-lambs, yearlings, for a sacrifice of peace-offering.

Leviticus 23:20 And the priest shall wave them with the bread of the first-fruits as a wave-offering before Jehovah, with the two he-lambs; they shall be holy to Jehovah, for the priest.

Leviticus 23:21 And ye shall make proclamation on that same day—a holy convocation shall it be unto you: no manner of servile work shall ye do: [it is] an everlasting statute in all your dwellings throughout your generations.

Leviticus 23:22 And when ye reap the harvest of your land, thou shalt not in thy harvest entirely reap the corners of thy field, and the gleaning of thy harvest shalt thou not gather: thou shalt leave them unto the poor and to the stranger: I am Jehovah your God.

Leviticus 23:23 And Jehovah spoke to Moses, saying,

Leviticus 23:24 Speak unto the children of Israel, saying, In the seventh month, on the first of the month, shall ye have a rest, a memorial of blowing of trumpets, a holy convocation.

Leviticus 23:25 No manner of servile work shall ye do; and ye shall present an offering by fire to Jehovah.

Leviticus 23:26 And Jehovah spoke to Moses, saying,

Leviticus 23:27 Also on the tenth of this seventh month is the day of the atonement: a holy convocation shall it be unto you; and ye shall afflict your souls, and present an offering by fire to Jehovah.

Leviticus 23:28 And ye shall do no manner of work on that same day; for it is a day of atonement, to make atonement for you before Jehovah your God.

Leviticus 23:29 For every soul that is not afflicted on that same day, shall be cut off from among his peoples.

Leviticus 23:30 And every soul that doeth any manner of work on that same day, the same soul will I destroy from among his people.

Leviticus 23:31 No manner of work shall ye do: [it is] an everlasting statute throughout your generations in all your dwellings.

Leviticus 23:32 A sabbath of rest shall it be unto you; and ye shall afflict your souls. On the ninth of the month at even, from even unto even, shall ye celebrate your sabbath.

Leviticus 23:33 And Jehovah spoke to Moses, saying,

Leviticus 23:34 Speak unto the children of Israel, saying, On the fifteenth day of this seventh month is the feast of booths seven days to Jehovah.

Leviticus 23:35 On the first day there shall be a holy convocation: no manner of servile work shall ye do.

Leviticus 23:36 Seven days ye shall present an offering by fire to Jehovah; on the eighth day shall be a holy convocation unto you; and ye shall present an offering by fire to Jehovah: it is a solemn assembly; no manner of servile work shall ye do.

Leviticus 23:37 These are the set feasts of Jehovah, which ye shall proclaim as holy convocations, to present an offering by fire to Jehovah, a burnt-offering, and an oblation, a sacrifice, and drink-offerings, everything upon its day;

Leviticus 23:38 besides the sabbaths of Jehovah, and besides your gifts, and besides all your vows, and besides all your voluntary offerings, which ye give to Jehovah.

Leviticus 23:39 But on the fifteenth day of the seventh month, when ye have gathered in the produce of the land, ye shall celebrate the feast of Jehovah seven days: on the first day there shall be rest, and on the eighth day there shall be rest.

Leviticus 23:40 And ye shall take on the first day the fruit of beautiful trees, palm branches and the boughs of leafy trees, and willows of the brook; and ye shall rejoice before Jehovah your God seven days.

Leviticus 23:41 And ye shall celebrate it as a feast to Jehovah seven days in the year: [it is] an everlasting statute throughout your generations; in the seventh month shall ye celebrate it.

Leviticus 23:42 In booths shall ye dwell seven days; all born in Israel shall dwell in booths;

Leviticus 23:43 that your generations may know that I caused the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am Jehovah your God.

Leviticus 23:44 And Moses declared the set feasts of Jehovah to the children of Israel.

Leviticus 24:1 And Jehovah spoke to Moses, saying,

Leviticus 24:2 Command the children of Israel that they bring unto thee pure beaten olive oil for the light, to light the lamp continually.

Leviticus 24:3 Outside the veil of the testimony, in the tent of meeting, shall Aaron dress it from evening to morning before Jehovah continually: [it is] an everlasting statute throughout your generations.

Leviticus 24:4 Upon the pure candlestick shall he arrange the lamps before Jehovah continually.

Leviticus 24:5 And thou shalt take fine wheaten flour, and bake twelve cakes thereof; each cake shall be of two tenths.

Leviticus 24:6 And thou shalt set them in two rows, six in a row, upon the pure table before Jehovah.

Leviticus 24:7 And thou shalt put pure frankincense upon each row; and it shall be a bread of remembrance, an offering by fire to Jehovah.

Leviticus 24:8 Every sabbath day he shall arrange it before Jehovah continually, on the part of the children of Israel: [it is] an everlasting covenant.

Leviticus 24:9 And it shall be Aaron's and his sons'; and they shall eat it in a holy place; for it is most holy unto him of Jehovah's offerings by fire: [it is] an everlasting statute.

Leviticus 24:10 And the son of an Israelitish woman—but withal the son of an Egyptian,—went out among the children of Israel; and this son of the Israelitess and a man of Israel strove together in the camp;

Leviticus 24:11 and the Israelitish woman's son blasphemed the Name, and cursed; and they brought him to Moses. And his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.

Leviticus 24:12 And they confined him, that they might decide at the mouth of Jehovah.

Leviticus 24:13 And Jehovah spoke to Moses, saying,

Leviticus 24:14 Lead the reviler outside the camp; and all that heard [him] shall lay their hands upon his head, and the whole assembly shall stone him.

Leviticus 24:15 And thou shalt speak unto the children of Israel, saying, Every one when he revileth his God shall bear his sin.

Leviticus 24:16 And he that blasphemeth the name of Jehovah shall certainly be put to death; all the assembly shall certainly stone him; as well the stranger as he that is home-born, when he blasphemeth the Name, shall be put to death.

Leviticus 24:17 And if any one smiteth any man mortally, he shall certainly be put to death.

Leviticus 24:18 And he that smiteth a beast mortally shall make it good, life for life.

Leviticus 24:19 And if a man cause a blemish in his neighbour, as he hath done, so shall it be done to him;

Leviticus 24:20 breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him.

Leviticus 24:21 He that smiteth a beast [mortally] shall make it good; and he that smiteth a man [mortally] shall be put to death.

Leviticus 24:22 Ye shall have one law: as the stranger, so the home-born; for I am Jehovah your God.

Leviticus 24:23 And Moses spoke to the children of Israel; and they led the reviler outside the camp and stoned him with stones. And the children of Israel did as Jehovah had commanded Moses.

Leviticus 25:1 And Jehovah spoke to Moses in mount Sinai, saying, Leviticus 25:2 Speak unto the children of Israel and say unto them, When ye come into the land that I will give you, the land shall celebrate a sabbath to Jehovah.

Leviticus 25:3 Six years shalt thou sow thy field, and six years shalt thou prune thy vineyard, and gather in the produce thereof,

Leviticus 25:4 but in the seventh year shall be a sabbath of rest for the land, a sabbath to Jehovah. Thy field shalt thou not sow, and thy vineyard shalt thou not prune.

Leviticus 25:5 That which springeth up from the scattered seed of thy harvest thou shalt not reap, and the grapes of thine undressed vines thou shalt not gather: a year of rest shall it be for the land.

Leviticus 25:6 And the sabbath of the land shall be for food for you, for thee, and for thy bondman, and for thy handmaid, and for thy hired servant, and for him that dwelleth as a sojourner with thee, and for thy cattle,

Leviticus 25:7 and for the beasts that are in thy land: all the produce thereof shall be for food.

Leviticus 25:8 And thou shalt count seven sabbaths of years, seven times seven years; so that the days of the seven sabbaths of years be unto thee forty-nine years.

Leviticus 25:9 Then shalt thou cause the loud sound of the trumpet to go forth in the seventh month, on the tenth of the month; on the day of atonement shall ye cause the trumpet to go forth throughout your land.

Leviticus 25:10 And ye shall hallow the year of the fiftieth year, and proclaim liberty in the land unto all the inhabitants thereof; a [year of] jubilee shall it be unto you, and ye shall return every man unto his possession, and ye shall return every man unto his family;

Leviticus 25:11 a year of jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap its aftergrowth, nor gather [the fruit of] its undressed vines.

Leviticus 25:12 For it is the jubilee; it shall be holy unto you; out of the field shall ye eat its produce.

Leviticus 25:13 In this year of the jubilee ye shall return every man unto his possession.

Leviticus 25:14 And if ye sell ought unto your neighbour, or buy of your neighbour's hand, ye shall not overreach one another.

Leviticus 25:15 According to the number of years since the jubilee, thou shalt buy of thy neighbour; according to the number of years of the produce, he shall sell unto thee.

Leviticus 25:16 According to the greater number of the years, thou shalt increase the price thereof; and according to the fewness of years, thou shalt diminish the price of it; for it is the number of crops that he selleth unto thee.

Leviticus 25:17 And ye shall not oppress one another; but thou shalt fear thy God; for I am Jehovah your God.

Leviticus 25:18 And ye shall do my statutes, and observe mine ordinances and do them: thus shall ye dwell in your land securely.

Leviticus 25:19 And the land shall yield its fruit, and ye shall eat and be satisfied, and dwell therein securely.

Leviticus 25:20 And if ye say, What shall we eat in the seventh year? behold, we may not sow, nor gather in our produce;

Leviticus 25:21 then I will command my blessing upon you in the sixth year, that it may bring forth produce for three years;

Leviticus 25:22 and ye shall sow in the eighth year, and ye shall eat of the old fruit until the ninth year; until her produce come in, ye shall eat the old.

Leviticus 25:23 And the land shall not be sold for ever; for the land is mine; for ye are strangers and sojourners with me.

Leviticus 25:24 And in all the land of your possession ye shall grant a redemption for the land.

Leviticus 25:25 If thy brother grow poor, and sell of his possession, then shall his redeemer, his nearest relation, come and redeem that which his brother sold.

Leviticus 25:26 And if the man have no one having right of redemption, and his hand have acquired and found what sufficeth for its redemption,

Leviticus 25:27 then shall he reckon the years since the sale thereof, and restore the overplus unto the man to whom he sold it; and so return unto his possession.

Leviticus 25:28 And if his hand have not found what sufficeth for him to restore it to him, then that which is sold shall remain in the hand of the purchaser, until the year of jubilee; and in the jubilee it shall go out, and he shall return unto his possession.

Leviticus 25:29 And if any one sell a dwelling-house in a walled city, then he shall have the right of redemption up to the end of the year of the sale thereof; for a full year shall he have the right of redemption.

Leviticus 25:30 But if it be not redeemed until a whole year is complete, then the house that is in the walled city shall be established for ever to him that bought it, throughout his generations: it shall not go out in the jubilee.

Leviticus 25:31 But the houses in villages that have no wall round about them shall be reckoned as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

Leviticus 25:32 But as to the cities of the Levites, the houses in the cities of their possession, the Levites shall have a perpetual right of redemption.

Leviticus 25:33 And if any one redeem from one of the Levites, then the house that was sold, in the city of his possession, shall go out in the jubilee; for the houses of the cities of the Levites are their possession among the children of Israel.

Leviticus 25:34 And the field of the suburbs of their cities shall not be sold; for it is their perpetual possession.

Leviticus 25:35 And if thy brother grow poor, and he be fallen into decay beside thee, then thou shalt relieve him, [be he] stranger or sojourner, that he may live beside thee.

Leviticus 25:36 Thou shalt take no usury nor increase of him; and thou shalt fear thy God; that thy brother may live beside thee.

Leviticus 25:37 Thy money shalt thou not give him upon usury, nor lend him thy victuals for increase.

Leviticus 25:38 I am Jehovah your God, who brought you forth out of the land of Egypt, to give you the land of Canaan, to be your God.

Leviticus 25:39 And if thy brother grow poor beside thee, and be sold unto thee, thou shalt not compel him to serve as a bondservant:

Leviticus 25:40 as a hired servant, as a sojourner, shall he be with thee; until the year of jubilee shall he serve thee.

Leviticus 25:41 Then shall he depart from thee, he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

Leviticus 25:42 For they are my bondmen, whom I brought forth out of the land of Egypt: they shall not be sold as [men] sell bondmen.

Leviticus 25:43 Thou shalt not rule over him with rigour; and thou shalt fear thy God.

Leviticus 25:44 And as for thy bondman and thy handmaid whom thou shalt have—of the nations that are round about you, of them shall ye buy bondmen and handmaids.

Leviticus 25:45 Moreover of the children of them that dwell as sojourners with you, of them may ye buy, and of their family that is with you, which they beget in your land, and they shall be your possession.

Leviticus 25:46 And ye shall leave them as an inheritance to your children after you, to inherit them as a possession: these may ye make your bondmen for ever; but as for your brethren, the children of Israel, ye shall not rule over one another with rigour.

Leviticus 25:47 And if a stranger or sojourner become wealthy beside thee, and thy brother beside him grow poor, and sell himself unto the stranger, who is settled by thee, or to a scion of the stranger's family, Leviticus 25:48 after that he is sold there shall be right of redemption for him; one of his brethren may redeem him.

Leviticus 25:49 Either his uncle or his uncle's son may redeem him, or one of his next relations of his family may redeem him; or if his means be sufficient, he may redeem himself.

Leviticus 25:50 And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubilee; and the price of his sale shall be according to the number of the years, according to the days of a hired servant shall he be with him.

Leviticus 25:51 If there are yet many years, according unto them shall he return his redemption [money] out of the money that he was bought for;

Leviticus 25:52 and if there remain but few years unto the year of jubilee, then he shall reckon with him; according unto his [remaining] years [of service] shall he give him back his redemption [money].

Leviticus 25:53 As a hired servant shall he be with him year by year; [his master] shall not rule with rigour over him before thine eyes.

Leviticus 25:54 And if he be not redeemed in this manner, then he shall go out in the year of jubilee, he and his children with him.

Leviticus 25:55 For the children of Israel are servants unto me; they are my servants whom I brought forth out of the land of Egypt: I am Jehovah your God.

Leviticus 26:1 Ye shall make yourselves no idols, neither rear you up for yourselves carved image, or statue, nor shall ye set up a figured stone in your land, to bow down unto it; for I am Jehovah your God.

Leviticus 26:2 Ye shall observe my sabbaths, and my sanctuary shall ye reverence: I am Jehovah.

Leviticus 26:3 If ye walk in my statutes, and observe my commandments and do them,

Leviticus 26:4 then I will give your rain in the season thereof, and the land shall yield its produce, and the trees of the field shall yield their fruit;

Leviticus 26:5 and your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing-time; and ye shall eat your bread to the full, and dwell in your land securely.

Leviticus 26:6 And I will give peace in the land, and ye shall lie down, and none shall make you afraid; and I will put away the evil beasts out of the land; and the sword shall not go through your land.

Leviticus 26:7 And ye shall chase your enemies, and they shall fall before you by the sword;

Leviticus 26:8 and five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight; and your enemies shall fall beside you by the sword.

Leviticus 26:9 And I will turn my face towards you and make you fruitful, and multiply you, and establish my covenant with you.

Leviticus 26:10 And ye shall eat old store, and clear away the old because of the new.

Leviticus 26:11 And I will set my habitation among you; and my soul shall not abhor you;

Leviticus 26:12 and I will walk among you, and will be your God, and ye shall be to me a people.

Leviticus 26:13 I am Jehovah your God, who brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you walk upright.

Leviticus 26:14 But if ye hearken not unto me, and do not all these commandments,

Leviticus 26:15 and if ye shall despise my statutes, and if your soul shall abhor mine ordinances, so that ye do not all my commandments, that ye break my covenant,

Leviticus 26:16 I also will do this unto you—I will even appoint over you terror, consumption, and fever, which shall cause the eyes to fail, and the soul to waste away; and ye shall sow your seed in vain, for your enemies shall eat it.

Leviticus 26:17 And I will set my face against you, that ye may be routed before your enemies; they that hate you shall have dominion over you; and ye shall flee when none pursueth you.

Leviticus 26:18 And if for this ye hearken not unto me, I will punish you sevenfold more for your sins,

Leviticus 26:19 and I will break the arrogance of your power; and I will make your heaven as iron, and your earth as bronze,

Leviticus 26:20 and your strength shall be spent in vain, and your land shall not yield its produce; and the trees of the land shall not yield their fruit.

Leviticus 26:21 And if ye walk contrary unto me, and will not hearken unto me, I will bring sevenfold more plagues upon you according to your sins.

Leviticus 26:22 And I will send the beasts of the field among you, that they may rob you of your children, and cut off your cattle, and make you few in number; and your streets shall be desolate.

Leviticus 26:23 And if ye will not be disciplined by me through these, but walk contrary unto me, Leviticus 26:24 then will I also walk contrary unto you, and will smite you, even I, sevenfold for your sins.

Leviticus 26:25 And I will bring a sword upon you that avengeth with the vengeance of the covenant, and ye shall be gathered together into your cities, and I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

Leviticus 26:26 When I break the staff of your bread, ten women shall bake your bread in one oven, and shall deliver you the bread again by weight; and ye shall eat, and not be satisfied.

Leviticus 26:27 And if for this ye hearken not to me, but walk contrary unto me,

Leviticus 26:28 then I will walk contrary unto you also in fury; and I, even I, will chastise you seven-fold for your sins.

Leviticus 26:29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

Leviticus 26:30 And I will lay waste your high places, and cut down your sun-pillars, and cast your carcases upon the carcases of your idols; and my soul shall abhor you.

Leviticus 26:31 And I will lay waste your cities and desolate your sanctuaries; and I will not smell your sweet odours.

Leviticus 26:32 And I will bring the land into desolation; that your enemies who dwell there in may be astonished at it.

Leviticus 26:33 And I will scatter you among the nations, and will draw out the sword after you; and your land shall be desolation, and your cities waste.

Leviticus 26:34 Then shall the land enjoy its sabbaths all the days of the desolation, when ye are in your enemies' land; then shall the land rest, and enjoy its sabbaths.

Leviticus 26:35 All the days of the desolation it shall rest, [the days in] which it did not rest on your sabbaths, when ye dwelt therein.

Leviticus 26:36 And as to those that remain of you—I will send faintness into their hearts in the lands of their enemies, that the sound of a driven leaf shall chase them, and they shall flee, as fleeing from a sword; and they shall fall when none pursueth;

Leviticus 26:37 and they shall stumble one over another, as it were before a sword, when none pursueth; and ye shall have no power to stand before your enemies.

Leviticus 26:38 And ye shall perish among the nations, and the land of your enemies shall eat you up.

Leviticus 26:39 And they that remain of you shall waste away through their iniquity in your enemies' lands; and also through the iniquities of their fathers shall they waste away with them.

Leviticus 26:40 And they shall confess their iniquity, and the iniquity of their fathers, through their unfaithfulness wherein they were unfaithful to me, and also that they have walked contrary unto me,

Leviticus 26:41 so that I also walked contrary unto them, and brought them into the land of their enemies. If then their uncircumcised heart be humbled, and they then accept the punishment of their iniquity,

Leviticus 26:42 I will remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

Leviticus 26:43 For the land shall be left by them, and shall enjoy its sabbaths, when it is in desolation without them; and they shall accept the punishment of their iniquity; because, even because they despised my judgments, and their soul abhorred my statutes.

Leviticus 26:44 And yet for all that, when they are in the land of their enemies, I will not despise them, and will not abhor them, to make an end of them utterly, to break my covenant with them, for I am Jehovah their God.

Leviticus 26:45 But I will remember toward them the covenant with their ancestors whom I brought forth out of the land of Egypt before the eyes of the nations, that I might be their God: I am Jehovah.

Leviticus 26:46 These are the statutes and ordinances and laws which Jehovah made between him and the children of Israel in mount Sinai, by the hand of Moses.

Leviticus 27:1 And Jehovah spoke to Moses, saying,

Leviticus 27:2 Speak unto the children of Israel and say unto them, When any one devoteth [anything] by a vow, the persons shall be for Jehovah according to thy valuation.

Leviticus 27:3 And thy valuation shall be of the male from twenty years old even unto sixty years old: thy valuation shall be fifty shekels of silver, after the shekel of the sanctuary;

Leviticus 27:4 and if it be of a female, thy valuation shall be thirty shekels.

Leviticus 27:5 And if it be from five years old even unto twenty years old, thy valuation of the male shall be twenty shekels, and for the female ten shekels.

Leviticus 27:6 And if it be from a month old even unto five years old, thy valuation of the male shall be five shekels of silver; and for the female thy valuation shall be three shekels of silver.

Leviticus 27:7 And if it be from sixty years old and above, if it be a male, thy valuation shall be fifteen shekels; and for the female ten shekels.

Leviticus 27:8 And if he be poorer than thy valuation, he shall present himself before the priest, and the priest shall value him: according to his means that vowed shall the priest value him.

Leviticus 27:9 And if it be a beast whereof men bring an offering unto Jehovah, all that they give of such unto Jehovah shall be holy.

Leviticus 27:10 They shall not alter it nor change it, a good for a bad, or a bad for a good; and if he at all change beast for beast, then it and the exchange thereof shall be holy.

Leviticus 27:11 And if it be any unclean beast, of which they do not bring an offering unto Jehovah, then he shall present the beast before the priest;

Leviticus 27:12 and the priest shall value it, [judging] between good and bad: according to the valuation of the priest, so shall it be.

Leviticus 27:13 And if they will in any wise redeem it, then they shall add a fifth [part] thereof unto thy valuation.

Leviticus 27:14 And when any one halloweth his house, that it may be holy to Jehovah, the priest shall value it, [judging] between good and bad: as the priest shall value it, so shall it stand.

Leviticus 27:15 And if he that halloweth it will redeem his house, he shall add the fifth of the money of thy valuation unto it, and it shall be his.

Leviticus 27:16 And if a man hallow to Jehovah [part] of a field of his possession, thy valuation shall be according to what may be sown in it: the homer of barley seed at fifty shekels of silver.

Leviticus 27:17 If he hallow his field from the year of jubilee, according to thy valuation shall it stand;

Leviticus 27:18 but if he hallow his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, until the year of the jubilee; and there shall be a reduction from thy valuation.

Leviticus 27:19 And if he that hallowed the field will in any wise redeem it, he shall add the fifth of the money of thy valuation unto it, and it shall be assured to him;

Leviticus 27:20 but if he do not redeem the field, or if he sell the field to another man, it cannot be redeemed any more;

Leviticus 27:21 and the field, when it goeth out in the jubilee, shall be holy to Jehovah, as a field devoted; the possession thereof shall be the priest’s.

Leviticus 27:22 And if he hallow to Jehovah a field that he hath bought, which is not of the fields of his possession, Leviticus 27:23 the priest shall reckon unto him the amount of thy valuation, unto the year of the jubilee; and he shall give thy valuation on that day, [as] holy to Jehovah.

Leviticus 27:24 In the year of the jubilee the field shall return unto him of whom it was bought—to him to whom the land belonged.

Leviticus 27:25 And all thy valuation shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel.

Leviticus 27:26 Only the firstling which is offered as firstling to Jehovah among the cattle, that shall no man hallow, whether it be ox or sheep; it is Jehovah's.

Leviticus 27:27 But if it be of an unclean beast, then he shall ransom it according to thy valuation, and shall add a fifth of it thereto; and if it be not redeemed, it shall be sold according to thy valuation.

Leviticus 27:28 Notwithstanding, no devoted thing that a man hath devoted to Jehovah of all that he hath, of man or beast, or of the field of his possession, shall be sold or redeemed: every devoted thing is most holy to Jehovah.

Leviticus 27:29 Nothing devoted, which shall be devoted from among men, shall be ransomed: it shall certainly be put to death.

Leviticus 27:30 And as to every tithe of the land, of the seed of the land, and of the fruit of the tree, it is Jehovah's: it is holy to Jehovah.

Leviticus 27:31 And if any one will at all redeem of his tithes, he shall add thereto the fifth thereof.

Leviticus 27:32 And as to every tithe of the herd, or of the flock, of whatever passeth under the rod, the tenth shall be holy to Jehovah.

Leviticus 27:33 He shall not search whether it be good or bad, neither shall he change it; and if he change it at all, then both it and the exchange thereof shall be holy; it shall not be redeemed.

Leviticus 27:34 These are the commandments which Jehovah commanded Moses for the children of Israel upon mount Sinai.

Numbers

1:1 And Jehovah spoke to Moses in the wilderness of Sinai in the tent of meeting, on the first of the second month, in the second year after their departure from the land of Egypt, saying,

Numbers 1:2 Take the sum of the whole assembly of the children of Israel, after their families, according to their fathers' houses, by the number of the names, every male, according to their polls;

Numbers 1:3 from twenty years and upward, all that go forth to military service in Israel: ye shall number them according to their hosts, thou and Aaron.

Numbers 1:4 And with you there shall be a man for every tribe, a man who is the head of his father's house.

Numbers 1:5 And these are the names of the men that shall stand with you: for Reuben, Elizur the son of Shedeur;

Numbers 1:6 for Simeon, Shelumiel the son of Zurishaddai;

Numbers 1:7 for Judah, Nahshon the son of Amminadab;

Numbers 1:8 for Issachar, Nethaneel the son of Zuar;

Numbers 1:9 for Zebulun, Eliab the son of Helon;

Numbers 1:10 for the children of Joseph: for Ephraim, Elishama the son of Ammihud; for Manasseh, Gamaliel the son of Pedahzur;

Numbers 1:11 for Benjamin, Abidan the son of Gideoni;

Numbers 1:12 for Dan, Ahiezer the son of Ammishaddai;

Numbers 1:13 for Asher, Pagiel the son of Ocran;

Numbers 1:14 for Gad, Eliasaph the son of Deuel;

Numbers 1:15 for Naphtali, Ahira the son of Enan.

Numbers 1:16 These were those summoned of the assembly, princes of the tribes of their fathers, the heads of the thousands of Israel.

Numbers 1:17 And Moses and Aaron took these men who are expressed by their names,

Numbers 1:18 and gathered the whole assembly together on the first of the second month. And they declared their pedigrees after their families, according to their fathers' houses, by the number of the names, from twenty years old and upward, according to their polls.

Numbers 1:19 As Jehovah had commanded Moses, so he numbered them in the wilderness of Sinai.

Numbers 1:20 And the sons of Reuben, Israel's eldest son, their generations, after their families, according to their fathers' houses, by the number of the names, according to their polls, every male from twenty years old and upward, all that went forth to military service:

Numbers 1:21 those that were numbered of them, of the tribe of Reuben, were forty-six thousand five hundred.

Numbers 1:22 Of the sons of Simeon: their generations, after their families, according to their fathers' houses, those that were numbered of them, by the number of the names, according to their polls, every male from twenty years old and upward, all that went forth to military service:

Numbers 1:23 those that were numbered of them, of the tribe of Simeon, were fifty-nine thousand three hundred.

Numbers 1:24 Of the sons of Gad: their generations, after their families, according to their fathers' houses, by the number of the names, from twenty years old and upward, all that went forth to military service:

Numbers 1:25 those that were numbered of them, of the tribe of Gad, were forty-five thousand six hundred and fifty.

Numbers 1:26 Of the sons of Judah: their generations, after their families, according to their fathers' houses, by the number of the names, from twenty years old and upward, all that went forth to military service:

Numbers 1:27 those that were numbered of them, of the tribe of Judah, were seventy-four thousand six hundred.

Numbers 1:28 Of the sons of Issachar: their generations, after their families, according to their fathers' houses, by the number of the names, from twenty years old and upward, all that went forth to military service:

Numbers 1:29 those that were numbered of them, of the tribe of Issachar, were fifty-four thousand four hundred.

Numbers 1:30 Of the sons of Zebulun: their generations, after their families, according to their fathers' houses, by the number of the names, from twenty years old and upward, all that went forth to military service:

Numbers 1:31 those that were numbered of them, of the tribe of Zebulun, were fifty-seven thousand four hundred.

Numbers 1:32 Of the sons of Joseph: of the children of Ephraim: their generations, after their families, according to their fathers' houses, by the number of the names, from twenty years old and upward, all that went forth to military service:

Numbers 1:33 those that were numbered of them, of the tribe of Ephraim, were forty thousand five hundred.

Numbers 1:34 Of the children of Manasseh: their generations, after their families, according to their fathers' houses, by the number of the names, from twenty years old and upward, all that went forth to military service:

Numbers 1:35 those that were numbered of them, of the tribe of Manasseh, were thirty-two thousand two hundred.

Numbers 1:36 Of the sons of Benjamin: their generations, after their families, according to their fathers' houses, by the number of the names, from twenty years old and upward, all that went forth to military service:

Numbers 1:37 those that were numbered of them, of the tribe of Benjamin, were thirty-five thousand four hundred.

Numbers 1:38 Of the sons of Dan: their generations, after their families, according to their fathers' houses, by the number of the names, from twenty years old and upward, all that went forth to military service:

Numbers 1:39 those that were numbered of them, of the tribe of Dan, were sixty-two thousand seven hundred.

Numbers 1:40 Of the sons of Asher: their generations, after their families, according to their fathers' houses, by the number of the names, from twenty years old and upward, all that went forth to military service:

Numbers 1:41 those that were numbered of them, of the tribe of Asher, were forty-one thousand five hundred.

Numbers 1:42 Of the sons of Naphtali: their generations, after their families, according to their fathers’ houses, by the number of the names, from twenty years old and upward, all that went forth to military service:

Numbers 1:43 those that were numbered of them, of the tribe of Naphtali, were fifty-three thousand four hundred.

Numbers 1:44 These are those that were numbered, whom Moses and Aaron numbered, and the princes of Israel, the twelve men: each one was for the house of his fathers.

Numbers 1:45 And all those that were numbered of the children of Israel, according to their fathers’ houses, from twenty years old and upward, all that went forth to military service in Israel,

Numbers 1:46 all they that were numbered were six hundred and three thousand five hundred and fifty.

Numbers 1:47 But the Levites after the tribe of their fathers were not numbered among them.

Numbers 1:48 For Jehovah had spoken to Moses, saying,

Numbers 1:49 Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel.

Numbers 1:50 But thou, appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle, and all its vessels; and they shall serve it, and round about the tabernacle shall they encamp;

Numbers 1:51 and when the tabernacle setteth forward, the Levites shall take it down; and when the tabernacle encampeth, the Levites shall set it up; and the stranger that cometh near shall be put to death.

Numbers 1:52 And the children of Israel shall encamp every man in his camp, and every man by his own standard, according to their hosts;

Numbers 1:53 but the Levites shall encamp round about the tabernacle of testimony, that there come not wrath upon the assembly of the children of Israel; and the Levites shall keep the charge of the tabernacle of testimony.

Numbers 1:54 And the children of Israel did so; according to all that Jehovah had commanded Moses, so did they.

Numbers 2:1 And Jehovah spoke to Moses and to Aaron, saying,

Numbers 2:2 The children of Israel shall encamp every one by his standard, with the ensign of their father’s house; round about the tent of meeting, afar off, opposite to it shall they encamp.

Numbers 2:3 And [for] those encamping eastward toward the sun-rising [there shall be] the standard of the camp of Judah according to their hosts; and the prince of the sons of Judah shall be Nahshon the son of Amminadab;

Numbers 2:4 and his host, even those that were numbered of them, were seventy-four thousand six hundred.

Numbers 2:5 And those that encamp next unto him shall be the tribe of Issachar; and the prince of the sons of Issachar shall be Nethaneel the son of Zuar;

Numbers 2:6 and his host, even those that were numbered thereof, fifty-four thousand four hundred.

Numbers 2:7 [With them shall be] the tribe of Zebulun; and the prince of the sons of Zebulun shall be Eliab the son of Helon;

Numbers 2:8 and his host, even those that were numbered thereof, fifty-seven thousand four hundred.

Numbers 2:9 All that were numbered of the camp of Judah were a hundred and eighty-six thousand four hundred, according to their hosts. They shall set forth first.

Numbers 2:10 The standard of the camp of Reuben shall be southward according to their hosts; and the prince of the sons of Reuben shall be Elizur the son of Shedeur;

Numbers 2:11 and his host, even those that were numbered thereof, forty-six thousand five hundred.

Numbers 2:12 And those that encamp by him shall be the tribe of Simeon; and the prince of the sons of Simeon shall be Shelumiel the son of Zurishaddai;

Numbers 2:13 and his host, even those that were numbered of them, fifty-nine thousand three hundred.

Numbers 2:14 And [with them shall be] the tribe of Gad; and the prince of the sons of Gad shall be Eliasaph the son of Reuel;

Numbers 2:15 and his host, even those that were numbered of them, forty-five thousand six hundred and fifty.

Numbers 2:16 All that were numbered of the camp of Reuben were a hundred and fifty-one thousand four hundred and fifty, according to their hosts. And they shall set forth second.

Numbers 2:17 And the tent of meeting shall set forth, the camp of the Levites in the midst of the camps; as they encamp, so shall they set forth, every man in his place, according to their standards.

Numbers 2:18 The standard of the camp of Ephraim according to their hosts shall be westward; and the prince of the sons of Ephraim shall be Elishama the son of Ammihud;

Numbers 2:19 and his host, even those that were numbered of them, forty thousand five hundred.

Numbers 2:20 And by him shall be the tribe of Manasseh; and the prince of the sons of Manasseh shall be Gamaliel the son of Pedahzur;

Numbers 2:21 and his host, even those that were numbered of them, thirty-two thousand two hundred.

Numbers 2:22 And [with them shall be] the tribe of Benjamin; and the prince of the sons of Benjamin shall be Abidan the son of Gideoni;

Numbers 2:23 and his host, even those that were numbered of them, thirty-five thousand four hundred.

Numbers 2:24 All that were numbered of the camp of Ephraim were a hundred and eight thousand one hundred, according to their hosts. And they shall set forth third.

Numbers 2:25 The standard of the camp of Dan shall be northward according to their hosts; and the prince of the sons of Dan shall be Ahiezer the son of Ammishaddai;

Numbers 2:26 and his host, even those that were numbered of them, sixty-two thousand seven hundred.

Numbers 2:27 And those that encamp by him shall be the tribe of Asher; and the prince of the sons of Asher shall be Pagiel the son of Ocran;

Numbers 2:28 and his host, even those that were numbered of them, forty-one thousand five hundred.

Numbers 2:29 And [with them shall be] the tribe of Naphtali; and the prince of the sons of Naphtali shall be Ahira the son of Enan;

Numbers 2:30 and his host, even those that were numbered of them, fifty-three thousand four hundred.

Numbers 2:31 All that were numbered of the camp of Dan were a hundred and fifty-seven thousand six hundred. They shall set forth last according to their standards.

Numbers 2:32 These are those that were numbered of the children of Israel, according to their fathers' houses: all those that were numbered of the camps, according to their hosts, were six hundred and three thousand five hundred and fifty.

Numbers 2:33 But the Levites were not numbered among the children of Israel; as Jehovah had commanded Moses.

Numbers 2:34 And the children of Israel did according to all that Jehovah had commanded Moses: so they encamped according to their standards, and so they journeyed, every one according to their families, according to their fathers' houses.

Numbers 3:1 And these are the generations of Aaron and Moses in the day that Jehovah spoke with Moses on mount Sinai.

Numbers 3:2 And these are the names of the sons of Aaron: Nadab the firstborn, and Abihu, Eleazar and Ithamar.

Numbers 3:3 These are the names of the sons of Aaron, the anointed priests, who were consecrated to exercise the priesthood.

Numbers 3:4 And Nadab and Abihu died before Jehovah when they offered strange fire before Jehovah in the wilderness of Sinai, and they had no sons; and Eleazar and Ithamar exercised the priesthood in the presence of Aaron their father.

Numbers 3:5 And Jehovah spoke to Moses, saying,

Numbers 3:6 Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him;

Numbers 3:7 and they shall keep his charge, and the charge of the whole assembly, before the tent of meeting, to do the service of the tabernacle.

Numbers 3:8 And they shall keep all the utensils of the tent of meeting, and the charge of the children of Israel, to do the service of the tabernacle.

Numbers 3:9 And thou shalt give the Levites to Aaron and to his sons: they are wholly given to him out of the children of Israel.

Numbers 3:10 And Aaron and his sons shalt thou appoint that they may attend to their priest's office; and the stranger that cometh near shall be put to death.

Numbers 3:11 And Jehovah spoke to Moses, saying,

Numbers 3:12 And I, behold, I have taken the Levites from among the children of Israel instead of every firstborn that breaketh open the womb among the children of Israel, and the Levites shall be mine;

Numbers 3:13 for every firstborn is mine. On the day that I smote all the firstborn in the land of Egypt, I hallowed unto me all the firstborn in Israel, both of man and beast; mine shall they be: I am Jehovah.

Numbers 3:14 And Jehovah spoke to Moses in the wilderness of Sinai, saying,

Numbers 3:15 Number the sons of Levi according to their fathers' houses, after their families; every male from a month old and upward shalt thou number them.

Numbers 3:16 And Moses numbered them, according to the commandment of Jehovah,—as he had been commanded.

Numbers 3:17 And these are the sons of Levi by their names: Gershon, and Kohath, and Merari.

Numbers 3:18 And these are the names of the sons of Gershon according to their families: Libni and Shimei.

Numbers 3:19 And the sons of Kohath according to their families: Amram and Izhar, Hebron and Uzziel.

Numbers 3:20 And the sons of Merari according to their families: Mahli and Mushi. These are the families of the Levites according to their fathers' houses.

Numbers 3:21 Of Gershon, the family of the Libnites, and the family of the Shimites: these are the families of the Gershonites.

Numbers 3:22 Those that were numbered of them, according to the number of all the males, from a month old and upward, those that were numbered of them were seven thousand five hundred.

Numbers 3:23 The families of the Gershonites encamped behind the tabernacle westward.

Numbers 3:24 And the prince of the father's house of the Gershonites was Eliasaph the son of Lael.

Numbers 3:25 And the charge of the sons of Gershon in the tent of meeting was: the tabernacle and the tent, its covering, and the curtain of the entrance to the tent of meeting.

Numbers 3:26 And the hangings of the court, and the curtain of the entrance to the court, which surrounds the tabernacle and the altar, and the cords thereof for all its service.

Numbers 3:27 And of Kohath, the family of the Amramites, and the family of the Izharites, and the family of the Hebronites, and the family of the Uzzielites: these are the families of the Kohathites.

Numbers 3:28 According to the number of all the males, from a month old and upward, there were eight thousand six hundred, who kept the charge of the sanctuary.

Numbers 3:29 The families of the sons of Kohath encamped on the side of the tabernacle southward.

Numbers 3:30 And the prince of the father's house of the families of the Kohathites was Elizaphan the son of Uzziel.

Numbers 3:31 And their charge was the ark, and the table, and the candlestick, and the altars, and the utensils of the sanctuary with which they ministered, and the curtain, and all that belongs to its service.

Numbers 3:32 And the prince of princes of the Levites was Eleazar the son of Aaron the priest: he had the oversight of them that kept the charge of the sanctuary.

Numbers 3:33 Of Merari was the family of the Mahlites, and the family of the Mushites: these are the families of Merari.

Numbers 3:34 And those that were numbered of them, according to the number of all the males, from a month old and upward, were six thousand two hundred.

Numbers 3:35 And the prince of the father's house of the families of Merari was Zuriel the son of Abihail. They encamped on the side of the tabernacle northward.

Numbers 3:36 And the charge of the sons of Merari consisted in the oversight of the boards of the tabernacle, and its bars, and its pillars, and its bases, and all its furniture, and all that belongs to its service,

Numbers 3:37 and the pillars of the court round about, and their bases, and their pegs, and their cords.

Numbers 3:38 And those who encamped before the tabernacle eastward, before the tent of meeting toward the sunrising, were Moses, and Aaron and his sons, who kept the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh near shall be put to death.

Numbers 3:39 All that were numbered of the Levites, whom Moses and Aaron numbered at the commandment of Jehovah, according to their families, all the males from a month old and upward, were twenty-two thousand.

Numbers 3:40 And Jehovah said to Moses, Number all the first-born males of the children of Israel from a month old and upward, and take the number of their names.

Numbers 3:41 And thou shalt take the Levites for me (I am Jehovah) instead of all the firstborn among the children of Israel; and the cattle of the Levites, instead of all the firstlings among the cattle of the children of Israel.

Numbers 3:42 And Moses numbered, as Jehovah had commanded him, all the firstborn among the children of Israel.

Numbers 3:43 And all the firstborn males, by the number of the names, from a month old and upward, according to their numbering, were twenty-two thousand two hundred and seventy-three.

Numbers 3:44 And Jehovah spoke to Moses, saying,

Numbers 3:45 Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I am Jehovah.

Numbers 3:46 And for those that are to be ransomed, the two hundred and seventy-three of the firstborn of the children of Israel, which are in excess over the Levites,

Numbers 3:47 thou shalt take five shekels apiece by the poll, according to the shekel of the sanctuary shalt thou take them,—twenty gerahs the shekel;

Numbers 3:48 and thou shalt give the money unto Aaron and unto his sons for those in excess among them who are to be ransomed.

Numbers 3:49 And Moses took the ransom-money from them that were over and above those who were ransomed by the Levites;

Numbers 3:50 of the firstborn of the children of Israel he took the money, a thousand three hundred and sixty-five [shekels], according to the shekel of the sanctuary.

Numbers 3:51 And Moses gave the money of them that were ransomed to Aaron and to his sons, according to the commandment of Jehovah,—as Jehovah had commanded Moses.

Numbers 4:1 And Jehovah spoke to Moses and to Aaron, saying,

Numbers 4:2 Take the sum of the sons of Kohath from among the sons of Levi, after their families, according to their fathers' houses,

Numbers 4:3 from thirty years old and upward even unto fifty years old, all that enter into the service, to do the work in the tent of meeting.

Numbers 4:4 This shall be the service of the sons of Kohath in the tent of meeting: it is most holy.

Numbers 4:5 And when the camp setteth forward, Aaron and his sons shall go in, and they shall take down the veil of separation and cover the ark of testimony with it;

Numbers 4:6 and shall put thereon a covering of badgers' skin, and shall spread over it a cloth wholly of blue, and shall put its staves [to it].

Numbers 4:7 And upon the table of shewbread they shall spread a cloth of blue; and put thereon the dishes, and the cups, and the bowls, and goblets of the drink-offering; and the continual bread shall be thereon.

Numbers 4:8 And they shall spread upon them a cloth of scarlet, and cover it with a covering of badgers' skin, and shall put its staves [to it].

Numbers 4:9 And they shall take a cloth of blue, and cover the candlestick of the light, and its lamps, and its snuffers, and its snuff-trays, and all the oil vessels thereof, wherewith they perform its service;

Numbers 4:10 and they shall put it and all the utensils thereof within a covering of badgers' skin, and shall put it upon a pole.

Numbers 4:11 And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skin, and shall put its staves [to it].

Numbers 4:12 And they shall take all the instruments of service, wherewith they serve in the sanctuary, and put them in a cloth of blue, and cover them with a covering of badgers' skin, and shall put them upon a pole.

Numbers 4:13 And they shall cleanse the altar of the ashes, and spread a purple cloth thereon;

Numbers 4:14 and they shall put upon it all the utensils thereof, wherewith they perform service about it: the firepans, the forks, and the shovels, and the bowls,—all the utensils of the altar; and they shall spread upon it a covering of badgers' skin, and put its staves [to it].

Numbers 4:15 And when Aaron and his sons have ended covering the sanctuary, and all the utensils of the sanctuary, when the camp setteth forward, then afterwards the sons of Kohath shall come to carry it; but they shall not touch the holy things, lest they die. This is what the sons of Kohath have to carry in the tent of meeting.

Numbers 4:16 And Eleazar the son of Aaron the priest shall have the oversight of the oil for the light, and the fragrant incense, and the continual oblation, and the anointing oil,—the oversight of the whole tabernacle, and of all that is therein, over the sanctuary, and over its furniture.

Numbers 4:17 And Jehovah spoke to Moses and to Aaron, saying,

Numbers 4:18 Ye shall not cut off the families of the Kohathites from among the Levites,

Numbers 4:19 but this shall ye do unto them, that they may live, and not die, when they draw near unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden;

Numbers 4:20 but they shall not go in and see for a moment the holy things, lest they die.

Numbers 4:21 And Jehovah spoke to Moses, saying,

Numbers 4:22 Take also the sum of the sons of Gershon, according to their fathers' houses, after their families.

Numbers 4:23 From thirty years old and upward to fifty years old shalt thou number them; every one that cometh to labour in the work, to perform the service in the tent of meeting.

Numbers 4:24 This shall be the service of the families of the Gershonites, in serving, and in carrying:

Numbers 4:25 they shall carry the curtains of the tabernacle, and the tent of meeting, its covering, and the covering of badgers' skin that is above upon it, and the curtain of the entrance to the tent of meeting,

Numbers 4:26 and the hangings of the court, and the curtain of the entrance, of the gate of the court, which surroundeth the tabernacle and the altar, and the cords thereof, and all the instruments of their service; and all that is to be done for these things shall they perform.

Numbers 4:27 At the commandment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their carrying, and in all their service; and ye shall appoint unto them in charge all their carrying.

Numbers 4:28 This is the service of the families of the sons of Gershon in the tent of meeting, and their charge shall be under the hand of Ithamar the son of Aaron the priest.

Numbers 4:29 The sons of Merari: after their families, according to their fathers' houses shalt thou number them;

Numbers 4:30 from thirty years old and upward even to fifty years old shalt thou number them, every one that entereth into the labour, to perform the service of the tent of meeting.

Numbers 4:31 And this shall be the charge of their burden, according to all their service in the tent of meeting: the boards of the tabernacle, and the bars thereof, and the pillars thereof, and bases thereof,

Numbers 4:32 and the pillars of the court round about, and their bases, and their pegs, and their cords, all their instruments, according to all their service; and by name ye shall number to them the materials which are their charge to carry.

Numbers 4:33 This is the service of the families of the sons of Merari, according to all their service in the tent of meeting, under the hand of Ithamar the son of Aaron the priest.

Numbers 4:34 And Moses and Aaron and the princes of the assembly numbered the sons of the Kohathites after their families, and according to their fathers' houses,

Numbers 4:35 from thirty years old and upward even to fifty years old, every one that entered into the labour, for service in the tent of meeting.

Numbers 4:36 And those that were numbered of them according to their families were two thousand seven hundred and fifty.

Numbers 4:37 These are they that were numbered of the families of the Kohathites, every one that served in the tent of meeting, whom Moses and Aaron numbered according to the commandment of Jehovah through Moses.

Numbers 4:38 And those that were numbered of the sons of Gershon, after their families, and according to their fathers' houses,

Numbers 4:39 from thirty years old and upward even to fifty years old, every one that entered into the labour, for service in the tent of meeting,

Numbers 4:40 even those that were numbered of them, after their families, according to their fathers' houses, were two thousand six hundred and thirty.

Numbers 4:41 These are they that were numbered of the families of the sons of Gershon, all that served in the tent of meeting, whom Moses and Aaron numbered according to the commandment of Jehovah.

Numbers 4:42 And those that were numbered of the families of the sons of Merari, after their families, according to their fathers' houses,

Numbers 4:43 from thirty years old and upward even to fifty years old, every one that entered into the labour, for service in the tent of meeting, Numbers 4:44 even those that were numbered of them according to their families, were three thousand two hundred.

Numbers 4:45 These are they that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the commandment of Jehovah through Moses.

Numbers 4:46 All those that were numbered of the Levites, whom Moses and Aaron and the princes of Israel numbered, after their families and according to their fathers' houses,

Numbers 4:47 from thirty years old and upward even to fifty years old, every one that came to serve [in] the work of the service, and [in] the work of carrying, in the tent of meeting,

Numbers 4:48 even those that were numbered of them, were eight thousand five hundred and eighty.

Numbers 4:49 According to the commandment of Jehovah they were numbered by Moses, every one for his service, and for his burden, and numbered by him, as Jehovah had commanded Moses.

Numbers 5:1 And Jehovah spoke to Moses, saying,

Numbers 5:2 Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by a dead person:

Numbers 5:3 both male and female shall ye put out; outside the camp shall ye put them, that they defile not their camps, in the midst whereof I dwell.

Numbers 5:4 And the children of Israel did so, and put them outside the camp: as Jehovah had said to Moses, so did the children of Israel.

Numbers 5:5 And Jehovah spoke to Moses, saying,

Numbers 5:6 Speak unto the children of Israel, When a man or woman shall commit any of all the sins of man to work unfaithfulness against Jehovah, and that soul is guilty,

Numbers 5:7 then they shall confess their sin which they have done; and he shall recompense his trespass according to the principal thereof, and shall add unto it the fifth part thereof, and give it unto him against whom he hath trespassed.

Numbers 5:8 And if the man have no kinsman to recompense the trespass unto, the trespass which is recompensed to Jehovah shall be the priest's, besides the ram of the atonement, wherewith an atonement is made for him.

Numbers 5:9 And every heave-offering of all the holy things of the children of Israel, which they present unto the priest, shall be his.

Numbers 5:10 And every man's hallowed things shall be his: whatever any man giveth the priest shall be his.

Numbers 5:11 And Jehovah spoke to Moses, saying, Numbers 5:12 Speak unto the children of Israel, and say unto them, If any man's wife go astray, and commit unfaithfulness against him,

Numbers 5:13 and a man lie with her carnally, and it be hid from the eyes of her husband, and she be defiled in secret, and there be no witness against her, and she have not been caught;

Numbers 5:14 and the spirit of jealousy come upon him, and he be jealous of his wife, and she have been defiled,—or if the spirit of jealousy come upon him, and he be jealous of his wife, and she have not been defiled,

Numbers 5:15 —then shall the man bring his wife unto the priest, and he shall bring her offering for her, a tenth part of an ephah of barley-meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an oblation of jealousy, a memorial oblation, bringing iniquity to remembrance.

Numbers 5:16 And the priest shall bring her near, and set her before Jehovah.

Numbers 5:17 And the priest shall take holy water in an earthen vessel; and the priest shall take of the dust that is on the floor of the tabernacle, and put it into the water.

Numbers 5:18 And the priest shall set the woman before Jehovah, and uncover the woman's head, and put the memorial oblation in her hands, which is the jealousy offering; and in the hand of the priest shall be the bitter water that bringeth the curse.

Numbers 5:19 And the priest shall adjure her, and say unto the woman, If no man have lain with thee, and if thou hast not gone astray in uncleanness, in being with another instead of thy husband, be free from this bitter water that bringeth the curse.

Numbers 5:20 But if thou hast gone astray to another instead of thy husband, and hast been defiled, and a man other than thy husband have lain with thee,

Numbers 5:21 —then the priest shall adjure the woman with the oath of cursing, and the priest shall say unto the woman: Jehovah make thee a curse and an oath among thy people, when Jehovah doth make thy thigh to shrink, and thy belly to swell;

Numbers 5:22 and this water that bringeth the curse shall enter into thy bowels, to make the belly to swell, and the thigh to shrink. And the woman shall say, Amen, amen.

Numbers 5:23 And the priest shall write these curses in a book, and shall blot them out with the bitter water,

Numbers 5:24 and he shall cause the woman to drink the bitter water that bringeth the curse, that the water that bringeth the curse may enter into her for bitterness.

Numbers 5:25 And the priest shall take out of the woman’s hand the oblation of jealousy, and shall wave the oblation before Jehovah, and shall present it at the altar.

Numbers 5:26 And the priest shall take a handful of the oblation as a memorial thereof, and burn it upon the altar; and afterwards he shall make the woman drink the water.

Numbers 5:27 And when he hath made her to drink the water, then it shall come to pass, if she have been defiled, and have committed unfaithfulness against her husband, that the water that bringeth the curse shall enter into her, for bitterness, and her belly shall swell, and her thigh shall shrink; and the woman shall become a curse among her people.

Numbers 5:28 But if the woman have not been defiled, and be clean, then she shall be clear, and shall conceive seed.

Numbers 5:29 This is the law of jealousies, when a wife goeth astray to another instead of her husband and is defiled,

Numbers 5:30 or when the spirit of jealousy cometh upon a man, and he is jealous as regards his wife; then shall he set the woman before Jehovah, and the priest shall do to her according to all this law.

Numbers 5:31 Then shall the man be free from iniquity, but that woman shall bear her iniquity.

Numbers 6:1 And Jehovah spoke to Moses, saying,

Numbers 6:2 Speak unto the children of Israel, and say unto them, If a man or a woman have vowed the special vow of a Nazarite, to consecrate themselves to Jehovah;

Numbers 6:3 he shall separate himself from wine and strong drink: he shall drink no vinegar of wine, nor vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat grapes, fresh or dried.

Numbers 6:4 All the days of his separation shall he eat nothing that is made of the vine, from the seed-stones, even to the skin.

Numbers 6:5 All the days of the vow of his separation there shall no razor come upon his head; until the days be fulfilled, that he hath consecrated himself to Jehovah, he shall be holy; he shall let the locks of the hair of his head grow.

Numbers 6:6 All the days that he hath consecrated himself to Jehovah, he shall come near no dead body.

Numbers 6:7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister when they die; for the consecration of his God is upon his head.

Numbers 6:8 All the days of his separation he is holy to Jehovah.

Numbers 6:9 And if any one die unexpectedly by him suddenly, and he hath defiled the head of his consecration, then he shall shave his head on the day of his cleansing; on the seventh day shall he shave it.

Numbers 6:10 And on the eighth day he shall bring two turtle-doves, or two young pigeons, to the priest, at the entrance of the tent of meeting.

Numbers 6:11 And the priest shall offer one for a sin-offering, and the other for a burnt-offering, and make an atonement for him, for that he sinned by the dead person; and he shall hallow his head that same day.

Numbers 6:12 And he shall [again] consecrate to Jehovah the days of his separation, and shall bring a yearling lamb for a trespass-offering. But the first days are forfeited, for his consecration hath been defiled.

Numbers 6:13 And this is the law of the Nazarite on the day when the days of his consecration are fulfilled: he shall be brought to the entrance of the tent of meeting.

Numbers 6:14 And he shall present his offering to Jehovah, one yearling he-lamb without blemish for a burnt-offering, and one yearling ewe-lamb without blemish for a sin-offering, and one ram without blemish for a peace-offering;

Numbers 6:15 and a basket with unleavened bread, cakes of fine flour mingled with oil, and unleavened wafers anointed with oil, and their oblation, and their drink-offerings.

Numbers 6:16 And the priest shall present them before Jehovah, and shall offer his sin-offering and his burnt-offering:

Numbers 6:17 and he shall offer the ram, a sacrifice of peace-offering to Jehovah, with the basket of unleavened bread; the priest shall offer also his oblation and his drink-offering.

Numbers 6:18 And the Nazarite shall shave the head of his consecration at the entrance to the tent of meeting, and shall take the hair of the head of his consecration, and put it on the fire which is under the sacrifice of the peace-offering.

Numbers 6:19 And the priest shall take the boiled shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazarite, after he hath shaven [the hair of] his consecration.

Numbers 6:20 And the priest shall wave them as wave-offering before Jehovah; it is holy for the priest, with the breast of the wave-offering and with the shoulder of the heave-offering; and afterwards the Nazarite may drink wine.

Numbers 6:21 This is the law of the Nazarite who hath vowed: his offering to Jehovah for his consecration, beside what his hand is able to get; according to the vow which he vowed, so shall he do, according to the law of his consecration.

Numbers 6:22 And Jehovah spoke to Moses, saying,

Numbers 6:23 Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel: saying unto them,

Numbers 6:24 Jehovah bless thee, and keep thee;

Numbers 6:25 Jehovah make his face shine upon thee, and be gracious unto thee;

Numbers 6:26 Jehovah lift up his countenance upon thee, and give thee peace.

Numbers 6:27 And they shall put my name upon the children of Israel; and I will bless them.

Numbers 7:1 And it came to pass on the day that Moses had completed the setting up of the tabernacle, and had anointed it, and hallowed it, and all the furniture thereof, and the altar and all its utensils, and had anointed them, and hallowed them,

Numbers 7:2 that the princes of Israel, the heads of their fathers' houses, the princes of the tribes, they that were over them that had been numbered, offered;

Numbers 7:3 and they brought their offering before Jehovah, six covered waggons, and twelve oxen; a waggon for two princes, and an ox for each; and they presented them before the tabernacle.

Numbers 7:4 And Jehovah spoke to Moses, saying,

Numbers 7:5 Take it of them, and they shall be for the performance of the service of the tent of meeting, and thou shalt give them unto the Levites, to each according to his service.

Numbers 7:6 And Moses took the waggons and the oxen, and gave them to the Levites.

Numbers 7:7 Two waggons and four oxen he gave to the sons of Gershon, according to their service;

Numbers 7:8 and four waggons and eight oxen he gave to the sons of Merari, according to their service,—under the hand of Ithamar the son of Aaron the priest.

Numbers 7:9 But unto the sons of Kohath he gave none, for the service of the sanctuary was upon them: they bore [what they carried] upon the shoulder.

Numbers 7:10 And the princes presented the dedication-gift of the altar on the day that it was anointed; and the princes presented their offering before the altar.

Numbers 7:11 And Jehovah said to Moses, They shall present their offering for the dedication of the altar, each prince on his day.

Numbers 7:12 And he that presented his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah.

Numbers 7:13 And his offering was one silver dish of the weight of a hundred and thirty [shekels], one silver bowl, of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for an oblation;

Numbers 7:14 one cup of ten [shekels] of gold, full of incense;

Numbers 7:15 one young bullock, one ram, one yearling lamb, for a burnt-offering;

Numbers 7:16 one buck of the goats for a sin-offering;

Numbers 7:17 and for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five yearling lambs. This was the offering of Nahshon the son of Amminadab.

Numbers 7:18 On the second day offered Nethaneel the son of Zuar, prince of Issachar;

Numbers 7:19 he presented his offering; one silver dish of the weight of a hundred and thirty [shekels], one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour, mingled with oil for an oblation;

Numbers 7:20 one cup of ten [shekels] of gold, full of incense;

Numbers 7:21 one young bullock, one ram, one yearling lamb, for a burnt-offering;

Numbers 7:22 one buck of the goats for a sin-offering;

Numbers 7:23 and for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five yearling lambs. This was the offering of Nethaneel the son of Zuar.

Numbers 7:24 On the third day, the prince of the children of Zebulun, Eliab the son of Helon:

Numbers 7:25 his offering was one silver dish of the weight of a hundred and thirty [shekels], one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for an oblation;

Numbers 7:26 one cup of ten [shekels] of gold, full of incense;

Numbers 7:27 one young bullock, one ram, one yearling lamb, for a burnt-offering;

Numbers 7:28 one buck of the goats for a sin-offering;

Numbers 7:29 and for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five yearling lambs. This was the offering of Eliab the son of Helon.

Numbers 7:30 On the fourth day, the prince of the children of Reuben, Elizur the son of Shedeur.

Numbers 7:31 His offering was one silver dish of the weight of a hundred and thirty [shekels], one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for an oblation;

Numbers 7:32 one cup of ten [shekels] of gold, full of incense;

Numbers 7:33 one young bullock, one ram, one yearling lamb, for a burnt-offering;

Numbers 7:34 one buck of the goats for a sin-offering;

Numbers 7:35 and for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five yearling lambs. This was the offering of Elizur, the son of Shedeur.

Numbers 7:36 On the fifth day, the prince of the children of Simeon, Shelumiel the son of Zurishaddai.

Numbers 7:37 His offering was one silver dish of the weight of a hundred and thirty [shekels], one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for an oblation;

Numbers 7:38 one cup of ten [shekels] of gold, full of incense;

Numbers 7:39 one young bullock, one ram, one yearling lamb, for a burnt-offering;

Numbers 7:40 one buck of the goats for a sin-offering;

Numbers 7:41 and for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five yearling lambs. This was the offering of Shelumiel the son of Zurishaddai.

Numbers 7:42 On the sixth day, the prince of the children of Gad, Eliasaph the son of Deuel.

Numbers 7:43 His offering was one silver dish of the weight of a hundred and thirty [shekels], one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for an oblation;

Numbers 7:44 one cup of ten [shekels] of gold, full of incense;

Numbers 7:45 one young bullock, one ram, one yearling lamb, for a burnt-offering;

Numbers 7:46 one buck of the goats for a sin-offering;

Numbers 7:47 and for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five yearling lambs. This was the offering of Eliasaph the son of Deuel.

Numbers 7:48 On the seventh day, the prince of the children of Ephraim, Elishama the son of Ammihud.

Numbers 7:49 His offering was one silver dish of the weight of a hundred and thirty [shekels], one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for an oblation;

Numbers 7:50 one cup of ten [shekels] of gold, full of incense;

Numbers 7:51 one young bullock, one ram, one yearling lamb, for a burnt-offering;

Numbers 7:52 one buck of the goats for a sin-offering;

Numbers 7:53 and for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five yearling lambs. This was the offering of Elishama the son of Ammihud.

Numbers 7:54 On the eighth day, the prince of the children of Manasseh, Gamaliel the son of Pedahzur.

Numbers 7:55 His offering was one silver dish of the weight of a hundred and thirty [shekels], one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for an oblation;

Numbers 7:56 one cup of ten [shekels] of gold, full of incense;

Numbers 7:57 one young bullock, one ram, one yearling lamb, for a burnt-offering;

Numbers 7:58 one buck of the goats for a sin-offering;

Numbers 7:59 and for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five yearling lambs. This was the offering of Gamaliel the son of Pedahzur.

Numbers 7:60 On the ninth day, the prince of the children of Benjamin, Abidan the son of Gideoni.

Numbers 7:61 His offering was one silver dish of the weight of a hundred and thirty [shekels], one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for an oblation;

Numbers 7:62 one cup of ten [shekels] of gold, full of incense;

Numbers 7:63 one young bullock, one ram, one yearling lamb, for a burnt-offering;

Numbers 7:64 one buck of the goats for a sin-offering;

Numbers 7:65 and for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five yearling lambs. This was the offering of Abidan the son of Gideoni.

Numbers 7:66 On the tenth day, the prince of the children of Dan, Ahiezer the son of Ammishaddai.

Numbers 7:67 His offering was one silver dish of the weight of a hundred and thirty [shekels], one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for an oblation;

Numbers 7:68 one cup of ten [shekels] of gold, full of incense;

Numbers 7:69 one young bullock, one ram, one yearling lamb, for a burnt-offering;

Numbers 7:70 one buck of the goats for a sin-offering;

Numbers 7:71 and for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five yearling lambs. This was the offering of Ahiezer the son of Ammishaddai.

Numbers 7:72 On the eleventh day, the prince of the children of Asher, Pagiel the son of Ocran.

Numbers 7:73 His offering was one silver dish of the weight of a hundred and thirty [shekels], one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for an oblation;

Numbers 7:74 one cup of ten [shekels] of gold, full of incense;

Numbers 7:75 one young bullock, one ram, one yearling lamb, for a burnt-offering;

Numbers 7:76 one buck of the goats for a sin-offering;

Numbers 7:77 and for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five yearling lambs. This was the offering of Pagiel the son of Ocran.

Numbers 7:78 On the twelfth day, the prince of the children of Naphtali, Ahira the son of Enan.

Numbers 7:79 His offering was one silver dish of the weight of a hundred and thirty [shekels], one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for an oblation;

Numbers 7:80 one cup of ten [shekels] of gold, full of incense;

Numbers 7:81 one young bullock, one ram, one yearling lamb, for a burnt-offering;

Numbers 7:82 one buck of the goats for a sin-offering;

Numbers 7:83 and for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five yearling lambs. This was the offering of Ahira the son of Enan.

Numbers 7:84 This was the dedication-gift of the altar, on the day when it was anointed, from the princes of Israel: twelve silver dishes, twelve silver bowls, twelve cups of gold:

Numbers 7:85 each silver dish of a hundred and thirty [shekels], and each bowl seventy: all the silver of the vessels was two thousand four hundred [shekels] according to the shekel of the sanctuary;

Numbers 7:86 twelve golden cups full of incense, each cup of ten [shekels], according to the shekel of the sanctuary: all the gold of the cups, a hundred and twenty [shekels].

Numbers 7:87 All the cattle for the burnt-offering was: twelve bullocks, twelve rams, twelve yearling lambs and their oblation; and twelve bucks of the goats for a sin-offering.

Numbers 7:88 And all the cattle for the sacrifice of the peace-offering was: twenty-four bullocks, sixty rams, sixty he-goats, sixty yearling lambs. This was the dedication-gift of the altar, after it had been anointed.

Numbers 7:89 And when Moses went into the tent of meeting to speak with Him, then he heard the voice speaking to him from off the mercy-seat which was upon the ark of testimony, from between the two cherubim; and he spoke to Him.

Numbers 8:1 And Jehovah spoke to Moses saying,

Numbers 8:2 Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick.

Numbers 8:3 And Aaron did so; he lighted the lamps thereof over against the candlestick, as Jehovah had commanded Moses.

Numbers 8:4 And this was the work of the candlestick: [it was] of beaten gold; from its base to its flowers was it beaten work; according to the form which Jehovah had shewn Moses, so had he made the candlestick.

Numbers 8:5 And Jehovah spoke to Moses, saying,

Numbers 8:6 Take the Levites from among the children of Israel, and cleanse them.

Numbers 8:7 And thus shalt thou do unto them, to cleanse them: sprinkle upon them water of purification from sin; and they shall pass the razor over all their flesh, and shall wash their garments, and make themselves clean.

Numbers 8:8 And they shall take a young bullock and its oblation of fine flour mingled with oil; and another young bullock shalt thou take for a sin-offering.

Numbers 8:9 And thou shalt bring the Levites before the tent of meeting; and thou shalt gather together the whole assembly of the children of Israel.

Numbers 8:10 And thou shalt bring the Levites before Jehovah; and the children of Israel shall put their hands upon the Levites.

Numbers 8:11 And Aaron shall offer the Levites as a wave-offering before Jehovah from the children of Israel, and they shall perform the service of Jehovah.

Numbers 8:12 And the Levites shall lay their hands upon the heads of the bullocks, and thou shalt offer the one for a sin-offering, and the other for a burnt-offering, to Jehovah, to make atonement for the Levites.

Numbers 8:13 And thou shalt set the Levites before Aaron, and before his sons, and offer them as a wave-offering to Jehovah.

Numbers 8:14 And thou shalt separate the Levites from among the children of Israel, that the Levites may be mine.

Numbers 8:15 And afterwards shall the Levites come in to do the service of the tent of meeting. And thou shalt cleanse them, and offer them as a wave-offering.

Numbers 8:16 For they are wholly given unto me from among the children of Israel; instead of every one that breaketh open the womb, instead of every firstborn among the children of Israel, have I taken them unto me.

Numbers 8:17 For all the firstborn among the children of Israel are mine, both of man and beast; on the day that I smote every firstborn in the land of Egypt, I hallowed them to myself.

Numbers 8:18 And I have taken the Levites instead of all the firstborn among the children of Israel.

Numbers 8:19 And I have given the Levites as a gift to Aaron and to his sons, from among the children of Israel, to perform the service of the children of Israel in the tent of meeting, and to make atonement for the children of Israel; that there be no plague among the children of Israel, when the children of Israel draw near to the sanctuary.

Numbers 8:20 And Moses and Aaron, and all the assembly of the children of Israel, did to the Levites according to all that Jehovah had commanded Moses concerning the Levites: so did the children of Israel to them.

Numbers 8:21 And the Levites purified themselves from sin, and they washed their garments; and Aaron offered them as a wave-offering before Jehovah; and Aaron made atonement for them to cleanse them.

Numbers 8:22 And afterwards the Levites came in to perform their service in the tent of meeting before Aaron, and before his sons; as Jehovah had commanded Moses concerning the Levites, so did they to them.

Numbers 8:23 And Jehovah spoke to Moses, saying,

Numbers 8:24 This is that which concerneth the Levites: from twenty-five years old and upward shall he come to labour in the work of the service of the tent of meeting.

Numbers 8:25 And from fifty years old he shall retire from the labour of the service, and shall serve no more;

Numbers 8:26 but he shall minister with his brethren in the tent of meeting, and keep the charge, but he shall not serve [in] the service. Thus shalt thou do unto the Levites with regard to their charges.

Numbers 9:1 And Jehovah spoke to Moses in the wilderness of Sinai, in the first month of the second year after their departure from the land of Egypt, saying,

Numbers 9:2 Let the children of Israel also hold the passover at its set time;

Numbers 9:3 on the fourteenth day in this month between the two evenings, ye shall hold it at its set time; according to all the rites of it, and according to all the ordinances thereof shall ye hold it.

Numbers 9:4 And Moses spoke to the children of Israel, that they should hold the passover.

Numbers 9:5 And they held the passover in the first [month] on the fourteenth day of the month, between the two evenings, in the wilderness of Sinai: according to all that Jehovah had commanded Moses, so did the children of Israel.

Numbers 9:6 And there were men, who were unclean through the dead body of a man, and could not hold the passover on that day; and they came before Moses and before Aaron on that day.

Numbers 9:7 And those men said to him, We are unclean by reason of the dead body of a man: why are we kept back, that we may not present the offering of Jehovah at its set time among the children of Israel?

Numbers 9:8 And Moses said to them, Stay, and I will hear what Jehovah commands concerning you.

Numbers 9:9 And Jehovah spoke to Moses, saying,

Numbers 9:10 Speak unto the children of Israel, saying, If any one of you or of your generations be unclean by reason of a dead body or be on a journey afar off, yet he shall hold the passover to Jehovah.

Numbers 9:11 In the second month, on the fourteenth day, between the two evenings, shall they hold it; with unleavened bread and bitter herbs shall they eat it.

Numbers 9:12 They shall leave none of it until the morning, nor break a bone thereof: according to every ordinance of the passover shall they hold it.

Numbers 9:13 But a man that is clean, and is not on a journey, and forbeareth to hold the passover, that soul shall be cut off from among his peoples; because he presented not the offering of Jehovah at its set time: that man shall bear his sin.

Numbers 9:14 And if a stranger shall sojourn among you, and would hold the passover to Jehovah, according to the rite of the passover, and according to the ordinance thereof, so shall he do. Ye shall have one rite, both for the stranger and for him that is born in the land.

Numbers 9:15 And on the day that the tabernacle was set up, the cloud covered the tabernacle of the tent of testimony; and at even it was upon the tabernacle as the appearance of fire, until the morning.

Numbers 9:16 So it was continually: the cloud covered it, and at night it was as the appearance of fire.

Numbers 9:17 And when the cloud rose from the tent, then the children of Israel journeyed; and at the place where the cloud stood still, there the children of Israel encamped.

Numbers 9:18 According to the commandment of Jehovah the children of Israel journeyed, and according to the commandment of Jehovah they [remained] encamped; all the days that the cloud dwelt upon the tabernacle they encamped.

Numbers 9:19 And when the cloud was long upon the tabernacle many days, then the children of Israel kept the charge of Jehovah, and journeyed not.

Numbers 9:20 And if it were so that the cloud was a few days upon the tabernacle, according to the commandment of Jehovah they encamped, and according to the commandment of Jehovah they journeyed.

Numbers 9:21 And if it were so that the cloud was there from the evening until the morning, and that the cloud was taken up in the morning, then they journeyed; or a day and a night, and the cloud was taken up, they journeyed;

Numbers 9:22 or two days, or a month, or many days, when the cloud was long upon the tabernacle, dwelling upon it, the children of Israel [remained] encamped, and journeyed not; but when it was taken up, they journeyed.

Numbers 9:23 At the commandment of Jehovah they encamped, and at the commandment of Jehovah they journeyed: they kept the charge of Jehovah according to the commandment of Jehovah through Moses.

Numbers 10:1 And Jehovah spoke to Moses, saying,

Numbers 10:2 Make thee two trumpets of silver; of beaten work shalt thou make them; and they shall serve for the calling together of the assembly, and for the journeying of the camps.

Numbers 10:3 And when they shall blow with them, the whole assembly shall gather to thee at the entrance of the tent of meeting.

Numbers 10:4 And if they blow with one, then the princes, the heads of the thousands of Israel, shall gather unto thee.

Numbers 10:5 And when ye blow an alarm, the camps that lie eastward shall set forward.

Numbers 10:6 And when ye blow an alarm the second time, the camps that lie southward shall set forward; they shall blow an alarm on their setting forward.

Numbers 10:7 And when the congregation is to be gathered together, ye shall blow, but ye shall not blow an alarm:

Numbers 10:8 the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an everlasting statute throughout your generations.

Numbers 10:9 And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before Jehovah your God, and ye shall be saved from your enemies.

Numbers 10:10 And in the day of your gladness, and in your set feasts, and in your new moons, ye shall blow with the trumpets over your burnt-offerings and over your sacrifices of peace-offering; and they shall be to you for a memorial before your God: I am Jehovah your God.

Numbers 10:11 And it came to pass in the second year, in the second month, on the twentieth of the month, that the cloud was taken up from off the tabernacle of the testimony.

Numbers 10:12 And the children of Israel set forward according to their journeys out of the wilderness of Sinai; and the cloud stood still in the wilderness of Paran.

Numbers 10:13 And they first took their journey, according to the commandment of Jehovah through Moses.

Numbers 10:14 The standard of the camp of the children of Judah set forward first according to their hosts, and over his host was Nahshon the son of Amminadab;

Numbers 10:15 and over the host of the tribe of the children of Issachar was Nethaneel the son of Zuar;

Numbers 10:16 and over the host of the tribe of the children of Zebulun was Eliab the son of Helon.

Numbers 10:17 And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward bearing the tabernacle.

Numbers 10:18 And the standard of the camp of Reuben set forward according to their hosts, and over his host was Elizur the son of Shedeur;

Numbers 10:19 and over the host of the tribe of the children of Simeon was Shelumiel the son of Zurishaddai;

Numbers 10:20 and over the host of the tribe of the children of Gad was Eliasaph the son of Deuel.

Numbers 10:21 And the Kohathites set forward bearing the sanctuary: and [the others] set up the tabernacle whilst they came.

Numbers 10:22 And the standard of the camp of the children of Ephraim set forward according to their hosts, and over his host was Elishama the son of Ammihud;

Numbers 10:23 and over the host of the tribe of the children of Manasseh was Gamaliel the son of Pedahzur;

Numbers 10:24 and over the host of the tribe of the children of Benjamin was Abidan the son of Gideoni.

Numbers 10:25 And the standard of the camp of the children of Dan set forward, the rear-guard of all the camps according to their hosts, and over his host was Ahiezer the son of Ammishaddai;

Numbers 10:26 and over the host of the tribe of the children of Asher was Pagiel the son of Ocran;

Numbers 10:27 and over the host of the tribe of the children of Naphtali was Ahira the son of Enan.

Numbers 10:28 These were the settings forward of the children of Israel according to their hosts: so did they set forward.

Numbers 10:29 And Moses said to Hobab, the son of Reuel the Midianite, Moses' father-in-law, We are journeying to the place of which Jehovah said, I will give it unto you: come with us, and we will do thee good; for Jehovah has spoken good concerning Israel.

Numbers 10:30 And he said to him, I will not go; but to mine own land, and to my kindred will I go.

Numbers 10:31 And he said, Leave me not, I pray thee, because thou knowest where we are to encamp in the wilderness, and thou wilt be to us for eyes.

Numbers 10:32 And it shall be, if thou come with us, that whatever good Jehovah doeth unto us, so will we do to thee.

Numbers 10:33 And they set forward from the mountain of Jehovah [and went] three days' journey; and the ark of the covenant of Jehovah went before them in the three days' journey, to search out a resting-place for them.

Numbers 10:34 And the cloud of Jehovah was over them by day when they set forward out of the camp.

Numbers 10:35 And it came to pass when the ark set forward, that Moses said, Rise up, Jehovah, and let thine enemies be scattered; And let them that hate thee flee before thy face.

Numbers 10:36 And when it rested, he said, Return, Jehovah, unto the myriads of the thousands of Israel.

Numbers 11:1 And it came to pass that when the people murmured, it was evil in the ears of Jehovah; and Jehovah heard it, and his anger was kindled, and the fire of Jehovah burned among them, and consumed [some] in the extremity of the camp.

Numbers 11:2 And the people cried to Moses; and Moses prayed to Jehovah—and the fire abated.

Numbers 11:3 And they called the name of that place Taberah; because a fire of Jehovah burned among them.

Numbers 11:4 And the mixed multitude that was among them lusted; and the children of Israel also wept again and said, Who will give us flesh to eat?

Numbers 11:5 We remember the fish that we ate in Egypt for nothing; the cucumbers, and the melons, and the leeks, and the onions, and the garlic;

Numbers 11:6 and now our soul is dried up: there is nothing at all but the manna before our eyes.

Numbers 11:7 And the manna was as coriander seed, and its appearance as the appearance of bdellium.

Numbers 11:8 The people went about, and gathered it, and ground it with hand-mills, or beat it in mortars, and boiled it in pots, and made cakes of it; and the taste of it was as the taste of oil-cakes.

Numbers 11:9 And when the dew fell upon the camp by night, the manna fell upon it.

Numbers 11:10 And Moses heard the people weep throughout their families, every one at the entrance of his tent; and the anger of Jehovah was kindled greatly; it was also evil in the eyes of Moses.

Numbers 11:11 And Moses said to Jehovah, Why hast thou done evil to thy servant, and why have I not found favour in thine eyes, that thou layest the burden of all this people upon me?

Numbers 11:12 Have I conceived all this people, have I brought them forth, that thou sayest to me, Carry them in thy bosom, as the nursing-father beareth the suckling, unto the land which thou didst swear unto their fathers?

Numbers 11:13 Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh that we may eat!

Numbers 11:14 I am not able to bear all this people alone, for it is too heavy for me.

Numbers 11:15 And if thou deal thus with me, slay me, I pray thee, if I have found favour in thine eyes, that I may not behold my wretchedness.

Numbers 11:16 And Jehovah said to Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and their officers; and take them to the tent of meeting, and they shall stand there with thee.

Numbers 11:17 And I will come down and talk with thee there; and I will take of the Spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, and thou shalt not bear it alone.

Numbers 11:18 And unto the people shalt thou say, Hallow yourselves for to-morrow, and ye shall eat flesh; for ye have wept in the ears of Jehovah, saying, Who will give us flesh to eat? for it was well with us in Egypt; and Jehovah will give you flesh, and ye shall eat.

Numbers 11:19 Not one day shall ye eat, nor two days, nor five days, neither ten days, nor twenty days;

Numbers 11:20 [but] for a whole month, until it come out at your nostrils, and it become loathsome unto you; because that ye have despised Jehovah who is among you, and have wept before him, saying, Why came we forth out of Egypt?

Numbers 11:21 And Moses said, The people in whose midst I am are six hundred thousand footmen; and thou sayest, I will give them flesh that they may eat a whole month.

Numbers 11:22 Shall flocks and herds be slaughtered for them, to suffice them? or shall all the fish of the sea be gathered for them, to suffice them?

Numbers 11:23 And Jehovah said to Moses, Hath Jehovah's hand become short? Now shalt thou see whether my word will come to pass unto thee or not.

Numbers 11:24 And Moses went out and told the people the words of Jehovah; and he gathered the seventy men of the elders of the people, and set them round about the tent.

Numbers 11:25 And Jehovah came down in a cloud, and spoke to him, and took of the Spirit that was upon him, and put it upon the seventy men, the elders; and it came to pass, that when the Spirit rested on them, they prophesied, but they did not repeat [it].

Numbers 11:26 And two men remained in the camp, the name of the one, Eldad, and the name of the other, Medad; and the Spirit rested upon them (and they were among them that were written, but they had not gone out to the tent); and they prophesied in the camp.

Numbers 11:27 And there ran a youth, and told Moses, and said, Eldad and Medad are prophesying in the camp.

Numbers 11:28 And Joshua the son of Nun, the attendant of Moses, one of his young men, answered and said, My lord Moses, forbid them!

Numbers 11:29 But Moses said to him, Enviest thou for my sake? would that all Jehovah's people were prophets, [and] that Jehovah would put his Spirit upon them!

Numbers 11:30 And Moses withdrew into the camp, he and the elders of Israel.

Numbers 11:31 And there went forth a wind from Jehovah, and drove quails from the sea, and cast them about the camp, about a day's journey on this side, and about a day's journey on the other side, round about the camp, and about two cubits above the earth.

Numbers 11:32 And the people rose up all that day, and the whole night, and all the next day, and they gathered the quails: he that gathered little gathered ten homers; and they spread them abroad for themselves round about the camp.

Numbers 11:33 The flesh was yet between their teeth, before it was chewed, when the wrath of Jehovah was kindled against the people, and Jehovah smote the people with a very great plague.

Numbers 11:34 And they called the name of that place Kibroth-hattaavah; because there they buried the people who lusted.

Numbers 11:35 From Kibroth-hattaavah the people journeyed to Hazeroth; and they were at Hazeroth.

Numbers 12:1 And Miriam and Aaron spoke against Moses because of the Ethiopian woman whom he had taken; for he had taken a Cushite as wife.

Numbers 12:2 And they said, Has Jehovah indeed spoken only to Moses? has he not spoken also to us? And Jehovah heard it.

Numbers 12:3 But the man Moses was very meek, above all men that were upon the face of the earth.

Numbers 12:4 Then Jehovah spoke suddenly to Moses, and to Aaron, and to Miriam, Come out ye three unto the tent of meeting. And they went out, they three.

Numbers 12:5 And Jehovah came down in the pillar of the cloud, and stood at the entrance of the tent, and called Aaron and Miriam; and they both came forth.

Numbers 12:6 And he said, Hear now my words: If there be a prophet among you, I Jehovah will make myself known to him in a vision, I will speak to him in a dream.

Numbers 12:7 Not so my servant Moses: he is faithful in all my house.

Numbers 12:8 Mouth to mouth do I speak to him openly, and not in riddles; and the form of Jehovah doth he behold. Why then were ye not afraid to speak against my servant, against Moses?

Numbers 12:9 And the anger of Jehovah was kindled against them, and he went away;

Numbers 12:10 and the cloud departed from off the tent. And behold, Miriam was leprous as snow; and Aaron turned toward Miriam, and behold, she was leprous.

Numbers 12:11 Then Aaron said to Moses, Alas, my lord, I beseech thee, lay not this sin upon us, wherein we have been foolish, and have sinned!

Numbers 12:12 Let her not be as one stillborn, half of whose flesh is consumed when he comes out of his mother’s womb.

Numbers 12:13 And Moses cried to Jehovah, saying, O *God, heal her, I beseech thee!

Numbers 12:14 And Jehovah said to Moses, But had her father anyways spat in her face, should she not be shamed seven days? She shall be shut outside the camp seven days, and afterwards she shall be received in [again].

Numbers 12:15 And Miriam was shut outside the camp seven days; and the people did not journey till Miriam was received in [again].

Numbers 12:16 And afterwards the people journeyed from Hazeroth, and encamped in the wilderness of Paran.

Numbers 13:1 And Jehovah spoke to Moses, saying,

Numbers 13:2 Send thou men, that they may search out the land of Canaan, which I give unto the children of Israel. Ye shall send a man of every tribe of his fathers, each a prince among them.

Numbers 13:3 And Moses sent them from the wilderness of Paran: according to the commandment of Jehovah, all of them heads of the children of Israel.

Numbers 13:4 And these are their names: for the tribe of Reuben, Shammua the son of Zaccur;

Numbers 13:5 for the tribe of Simeon, Shaphat the son of Hori;

Numbers 13:6 for the tribe of Judah, Caleb the son of Jephunneh;

Numbers 13:7 for the tribe of Issachar, Igal the son of Joseph;

Numbers 13:8 for the tribe of Ephraim, Hoshea the son of Nun;

Numbers 13:9 for the tribe of Benjamin, Palti the son of Raphu;

Numbers 13:10 for the tribe of Zebulun, Gaddiel the son of Sodi;

Numbers 13:11 for the tribe of Joseph, for the tribe of Manasseh, Gaddi the son of Susi;

Numbers 13:12 for the tribe of Dan, Ammiel the son of Gemalli;

Numbers 13:13 for the tribe of Asher, Sethur the son of Michael;

Numbers 13:14 for the tribe of Naphtali, Nahbi the son of Vophsi;

Numbers 13:15 for the tribe of Gad, Geuel the son of Machi.

Numbers 13:16 These are the names of the men whom Moses sent to search out the land. And Moses called Hoshea the son of Nun, Jehoshua.

Numbers 13:17 And Moses sent them to search out the land of Canaan, and said to them, Go up this way by the south and go up into the hill-country,

Numbers 13:18 and ye shall see the land, what it is; and the people that dwell in it, whether they are strong or weak, few or many;

Numbers 13:19 and what the land is that they dwell in, whether it is good or bad; and what cities they are that they dwell in, whether in camps, or in strongholds;

Numbers 13:20 and what the land is, whether it is fat or lean, whether there are trees in it, or not. And take courage, and bring of the fruit of the land. Now the time was the time of the first grapes.

Numbers 13:21 And they went up, and searched out the land from the wilderness of Zin to Rehob, where one comes towards Hamath.

Numbers 13:22 And they went up by the south, and came to Hebron; and Ahiman, Sheshai, and Talmai, the children of Anak, were there. Now Hebron had been built seven years before Zoan in Egypt.

Numbers 13:23 And they came as far as the valley of Eshcol, and cut down thence a branch with one bunch of grapes, and they bore it between two upon a pole; and [they brought] of the pomegranates, and of the figs.

Numbers 13:24 That place was called the valley of Eshcol, because of the grapes which the children of Israel had cut down there.

Numbers 13:25 And they returned from searching out the land after forty days.

Numbers 13:26 And they came, and went to Moses and to Aaron, and to the whole assembly of the children of Israel, to the wilderness of Paran, to Kadesh; and brought back word to them, and to the whole assembly; and shewed them the fruit of the land.

Numbers 13:27 And they told him, and said, We came to the land to which thou didst send us, and surely it floweth with milk and honey; and this is the fruit of it.

Numbers 13:28 Only, the people are strong that dwell in the land, and the cities are walled, very great; moreover we saw the children of Anak there.

Numbers 13:29 Amalek dwells in the land of the south; and the Hittites, and the Jebusites, and the Amorites dwell in the hill-country; and the Canaanites dwell by the sea, and by the side of the Jordan.

Numbers 13:30 And Caleb stilled the people before Moses, and said, Let us go up boldly and possess it, for we are well able to do it.

Numbers 13:31 But the men that went up with him said, We are not able to go up against the people, for they are stronger than we.

Numbers 13:32 And they brought to the children of Israel an evil report of the land which they had searched out, saying, The land, which we have passed through to search it out, is a land that eateth up its inhabitants; and all the people that we have seen in it are men of great stature;

Numbers 13:33 and there have we seen giants—the sons of Anak are of the giants—and we were in our sight as grasshoppers, and so we were also in their sight.

Numbers 14:1 And the whole assembly lifted up their voice, and cried; and the people wept that night.

Numbers 14:2 And all the children of Israel murmured against Moses and against Aaron; and the whole assembly said to them, Would that we had died in the land of Egypt! or in this wilderness would that we had died!

Numbers 14:3 And why is Jehovah bringing us to this land that we may fall by the sword, that our wives and our little ones may become a prey? Is it not better for us to return to Egypt?

Numbers 14:4 And they said one to another, Let us make a captain, and let us return to Egypt.

Numbers 14:5 Then Moses and Aaron fell upon their faces before the whole congregation of the assembly of the children of Israel.

Numbers 14:6 And Joshua the son of Nun, and Caleb the son of Jephunneh, of them that searched out the land, rent their garments.

Numbers 14:7 And they spoke to the whole assembly of the children of Israel, saying, The land, which we passed through to search it out, is a very, very good land.

Numbers 14:8 If Jehovah delight in us, he will bring us into this land, and give it us, a land that flows with milk and honey;

Numbers 14:9 only rebel not against Jehovah; and fear not the people of the land; for they shall be our food. Their defence is departed from them, and Jehovah is with us: fear them not.

Numbers 14:10 And the whole assembly said that they should be stoned with stones. And the glory of Jehovah appeared in the tent of meeting to all the children of Israel.

Numbers 14:11 And Jehovah said to Moses, How long will this people despise me? and how long will they not believe me, for all the signs which I have done among them?

Numbers 14:12 I will smite them with the pestilence, and destroy them, and will make of thee a nation greater and mightier than they.

Numbers 14:13 And Moses said to Jehovah, Then the Egyptians will hear it; for in thy might thou broughtest up this people from the midst of them;

Numbers 14:14 and they will tell it to the inhabitants of this land, [who] have heard that thou, Jehovah, art in the midst of this people, that thou, Jehovah, lettest thyself be seen eye to eye, and that thy cloud standeth over them, and that thou goest before them, in a pillar of cloud by day, and in a pillar of fire by night;

Numbers 14:15 if thou now slayest this people as one man, then the nations that have heard thy fame will speak, saying,

Numbers 14:16 Because Jehovah was not able to bring this people into the land that he had sworn unto them, he has therefore slain them in the wilderness.

Numbers 14:17 And now, I beseech thee, let the power of the Lord be great, according as thou hast spoken, saying,

Numbers 14:18 Jehovah is slow to anger, and abundant in goodness, forgiving iniquity and transgression, but by no means clearing [the guilty], visiting the iniquity of the fathers upon the children, upon the third and fourth [generation].

Numbers 14:19 Pardon, I beseech thee, the iniquity of this people according to the greatness of thy loving-kindness, and as thou hast forgiven this people, from Egypt even until now.

Numbers 14:20 And Jehovah said, I have pardoned according to thy word.

Numbers 14:21 But as surely as I live, all the earth shall be filled with the glory of Jehovah!

Numbers 14:22 for all those men who have seen my glory, and my signs, which I did in Egypt and in the wilderness, and have tempted me these ten times, and have not hearkened to my voice,

Numbers 14:23 shall in no wise see the land which I did swear unto their fathers: none of them that despised me shall see it.

Numbers 14:24 But my servant Caleb, because he hath another spirit in him, and hath followed me fully, him will I bring into the land whereinto he came; and his seed shall possess it.

Numbers 14:25 (Now the Amalekites and the Canaanites dwell in the valley.) To-morrow turn you, and take your journey into the wilderness, on the way to the Red sea.

Numbers 14:26 And Jehovah spoke to Moses and to Aaron, saying,

Numbers 14:27 How long [shall I bear] with this evil assembly, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

Numbers 14:28 Say unto them, As surely as I live, saith Jehovah, if I do not do unto you as ye have spoken in mine ears!

Numbers 14:29 In this wilderness shall your carcases fall; and all that were numbered of you, according to your whole number from twenty years old and upwards, who have murmured against me,

Numbers 14:30 shall in no wise come into the land, concerning which I have lifted up my hand to make you dwell in it; save Caleb the son of Jephunneh, and Joshua the son of Nun.

Numbers 14:31 But your little ones, of whom ye said they should be a prey, them will I bring in, and they shall know the land that ye have despised.

Numbers 14:32 And as to you, your carcases shall fall in this wilderness.

Numbers 14:33 And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness.

Numbers 14:34 After the number of the days in which ye have searched out the land, forty days, each day for a year shall ye bear your iniquities forty years, and ye shall know mine estrangement [from you].

Numbers 14:35 I Jehovah have spoken; I will surely do it unto all this evil assembly which have gathered together against me! in this wilderness they shall be consumed, and there they shall die.

Numbers 14:36 And the men whom Moses had sent to search out the land, who returned, and made the whole assembly to murmur against him, by bringing up an evil report upon the land,

Numbers 14:37 even those men who had brought up an evil report upon the land, died by a plague before Jehovah.

Numbers 14:38 But Joshua the son of Nun, and Caleb the son of Jephunneh, lived still of the men that had gone to search out the land.

Numbers 14:39 And Moses told all these sayings to all the children of Israel; then the people mourned greatly.

Numbers 14:40 And they rose up early in the morning, and went up to the hill-top, saying, Here are we, and we will go up to the place of which Jehovah has spoken; for we have sinned.

Numbers 14:41 And Moses said, Why now do ye transgress the commandment of Jehovah? but it shall not prosper!

Numbers 14:42 Go not up, for Jehovah is not among you; that ye be not smitten before your enemies;

Numbers 14:43 for the Amalekites and the Canaanites are there before you, and ye shall fall by the sword; for as ye have turned away from Jehovah, Jehovah will not be with you.

Numbers 14:44 Yet they presumed to go up to the hill-top; but the ark of the covenant of Jehovah, and Moses, did not depart from the midst of the camp.

Numbers 14:45 And the Amalekites and the Canaanites who dwelt on that hill, came down and smote them, and cut them to pieces, as far as Hormah.

Numbers 15:1 And Jehovah spoke to Moses, saying,

Numbers 15:2 Speak unto the children of Israel, and say unto them, When ye come into the land of your dwellings, which I give unto you,

Numbers 15:3 and will make an offering by fire to Jehovah, a burnt-offering or a sacrifice for the performance of a vow, or as a voluntary offering, or in your set feasts, to make a sweet odour to Jehovah, of the herd or of the flock, Numbers 15:4 then shall he that presenteth his offering to Jehovah bring as oblation a tenth part of fine flour mingled with a fourth part of a hin of oil;

Numbers 15:5 and of wine for a drink-offering shalt thou offer the fourth part of a hin with the burnt-offering, or with the sacrifice, for one lamb.

Numbers 15:6 And for a ram thou shalt offer as oblation two tenth parts of fine flour mingled with oil, a third part of a hin,

Numbers 15:7 and of wine for a drink-offering shalt thou offer the third part of a hin; for a sweet odour to Jehovah.

Numbers 15:8 And when thou offerest a bullock for a burnt-offering, or a sacrifice for the performance of a vow, or for a peace-offering to Jehovah,

Numbers 15:9 then shall they present with the bullock as oblation three tenth parts of fine flour mingled with half a hin of oil;

Numbers 15:10 and of wine shalt thou present half a hin, for a drink-offering, as an offering by fire, of a sweet odour to Jehovah.

Numbers 15:11 Thus shall it be done for one ox, or for one ram, or for a lamb, or for a kid;

Numbers 15:12 according to the number that ye offer, so shall ye do to every one according to their number.

Numbers 15:13 And all that are born in the land shall do these things thus, in presenting an offering by fire of a sweet odour to Jehovah.

Numbers 15:14 And if a stranger sojourn with you, or whoever be among you throughout your generations, and will offer an offering by fire of a sweet odour to Jehovah,—as ye do, so shall he do.

Numbers 15:15 As to the congregation, there shall be one statute for you, and for the stranger that sojourneth with you, an everlasting statute throughout your generations: as ye are, so shall the stranger be, before Jehovah.

Numbers 15:16 One law and one ordinance shall be for you, and for the stranger that sojourneth with you.

Numbers 15:17 And Jehovah spoke to Moses, saying,

Numbers 15:18 Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

Numbers 15:19 then it shall be, when ye eat of the bread of the land, that ye shall offer a heave-offering to Jehovah;

Numbers 15:20 the first of your dough shall ye offer, a cake, for a heave-offering; as the heave-offering of the threshing-floor, so shall ye offer this.

Numbers 15:21 Of the first of your dough ye shall give to Jehovah a heave-offering throughout your generations.

Numbers 15:22 And if ye sin inadvertently, and do not all these commandments, which Jehovah hath spoken unto Moses,

Numbers 15:23 all that Jehovah hath commanded you through Moses, from the day that Jehovah gave commandment, and henceforward throughout your generations;

Numbers 15:24 then it shall be, if ought be committed by inadvertence [hid] from the eyes of the assembly, that the whole assembly shall offer one young bullock for a burnt-offering, for a sweet odour to Jehovah, and its oblation and its drink-offering according to the ordinance, and one buck of the goats for a sin-offering.

Numbers 15:25 And the priest shall make atonement for the whole assembly of the children of Israel, and it shall be forgiven them; for it was a sin of inadvertence, and they have brought before Jehovah their offering, as an offering by fire to Jehovah, and their sin-offering for their [sin of] inadvertence;

Numbers 15:26 and it shall be forgiven the whole assembly of the children of Israel, and the stranger that sojourneth among them; for with all the people there was [a sin of] inadvertence.

Numbers 15:27 And if one soul sin through inadvertence, then he shall present a yearling she-goat for a sin-offering.

Numbers 15:28 And the priest shall make atonement for the soul that hath done inadvertently, when he sinneth by inadvertence before Jehovah, to make atonement for him; and it shall be forgiven him.

Numbers 15:29 For him that is born in the land among the children of Israel, and for the stranger that sojourneth among them—there shall be one law for you, for him who doeth anything through inadvertence.

Numbers 15:30 But the soul that doeth ought with a high hand, whether born in the land, or a stranger, he reproacheth Jehovah; and that soul shall be cut off from among his people.

Numbers 15:31 For he hath despised the word of Jehovah, and hath broken his commandment: that soul shall surely be cut off; his iniquity is upon him.

Numbers 15:32 And while the children of Israel were in the wilderness they found a man gathering sticks on the sabbath day.

Numbers 15:33 And they that found him gathering sticks brought him to Moses and Aaron, and to the whole assembly.

Numbers 15:34 And they put him in custody, for it was not declared what should be done to him.

Numbers 15:35 And Jehovah said to Moses, The man shall certainly be put to death: the whole assembly shall stone him with stones outside the camp.

Numbers 15:36 And the whole assembly led him outside the camp, and stoned him with stones, and he died, as Jehovah had commanded Moses.

Numbers 15:37 And Jehovah spoke to Moses, saying,

Numbers 15:38 Speak unto the children of Israel, and bid them that they make them tassels on the corners of their garments, throughout their generations, and that they attach to the tassel of the corners a lace of blue;

Numbers 15:39 and it shall be unto you for a tassel, that ye may look upon it, and remember all the commandments of Jehovah, and do them; and that ye seek not after [the lusts of] your own heart and your own eyes, after which ye go a whoring;

Numbers 15:40 that ye may remember and do all my commandments, and be holy unto your God.

Numbers 15:41 I am Jehovah your God, who brought you out of the land of Egypt to be your God: I am Jehovah your God.

Numbers 16:1 And Korah, the son of Izhar, the son of Kohath, the son of Levi, made bold, and [with him] Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, the sons of Reuben;

Numbers 16:2 and they rose up against Moses, with two hundred and fifty men of the children of Israel, princes of the assembly, summoned to the council, men of renown;

Numbers 16:3 and they gathered themselves together against Moses and against Aaron, and said to them, It is enough; for all the assembly, all of them are holy, and Jehovah is among them; and why do ye lift up yourselves above the congregation of Jehovah?

Numbers 16:4 When Moses heard this, he fell on his face.

Numbers 16:5 And he spoke to Korah and to all his band, saying, Even to-morrow will Jehovah make known who is his, and who is holy; and he will cause him to come near to him; and him whom he has chosen, him will he cause to come near to him.

Numbers 16:6 This do: take you censers, Korah, and all his band,

Numbers 16:7 and put fire therein, and lay incense thereon before Jehovah to-morrow; and it shall be that the man whom Jehovah doth choose, he shall be holy. It is enough, ye sons of Levi!

Numbers 16:8 And Moses said to Korah, Hear, I pray you, ye sons of Levi!

Numbers 16:9 Is it too little for you, that the God of Israel has separated you from the assembly of Israel, to bring you near to himself to do the work of the tabernacle of Jehovah, and to stand before the assembly to minister to them?

Numbers 16:10 —that he has brought thee near, and all thy brethren the sons of Levi with thee; and seek ye now the priesthood also?

Numbers 16:11 For which cause thou and all thy band are banded together against Jehovah; and Aaron, who is he that ye murmur against him?

Numbers 16:12 And Moses sent to call Dathan and Abiram, the sons of Eliab; but they said, We will not come up!

Numbers 16:13 Is it a small thing that thou hast brought us up out of a land flowing with milk and honey, to kill us in the wilderness, that thou must make thyself altogether a ruler over us?

Numbers 16:14 Moreover, thou hast not brought us into a land flowing with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up!

Numbers 16:15 Then Moses was very wroth, and said to Jehovah, Have no regard to their oblation: not one ass have I taken from them, neither have I hurt one of them.

Numbers 16:16 And Moses said to Korah, Be thou and all thy band before Jehovah, thou, and they, and Aaron, to-morrow.

Numbers 16:17 And take each his censer, and put incense thereon, and present before Jehovah every man his censer, two hundred and fifty censers; and thou, and Aaron, each his censer.

Numbers 16:18 And they took each his censer, and put fire on them, and laid incense thereon, and stood before the entrance to the tent of meeting, as well as Moses and Aaron.

Numbers 16:19 And Korah gathered the whole assembly against them to the entrance of the tent of meeting. And the glory of Jehovah appeared to all the assembly.

Numbers 16:20 And Jehovah spoke to Moses and to Aaron, saying,

Numbers 16:21 Separate yourselves from the midst of this assembly, and I will consume them in a moment.

Numbers 16:22 And they fell on their faces, and said, O *God, the God of the spirits of all flesh! shall *one* man sin, and wilt thou be wroth with the whole assembly?

Numbers 16:23 And Jehovah spoke to Moses, saying,

Numbers 16:24 Speak unto the assembly, saying, Get you up from about the habitation of Korah, Dathan, and Abiram.

Numbers 16:25 And Moses rose up and went to Dathan and Abiram; and the elders of Israel followed him.

Numbers 16:26 And he spoke to the assembly, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye perish in all their sins.

Numbers 16:27 And they got up from the habitation of Koran, Dathan, and Abiram, on every side. And Dathan and Abiram came out, and stood in the entrance of their tents, and their wives, and their sons, and their little ones.

Numbers 16:28 And Moses said, Hereby ye shall know that Jehovah has sent me to do all these deeds, for they are not out of my own heart:

Numbers 16:29 if these men die as all men die, and are visited with the visitation of all men, Jehovah has not sent me;

Numbers 16:30 but if Jehovah make a new thing, and the ground open its mouth, and swallow them up, and all that they have, and they go down alive into Sheol, then ye shall know that these men have despised Jehovah.

Numbers 16:31 And it came to pass when he had ended speaking all these words, that the ground clave apart that was under them.

Numbers 16:32 And the earth opened its mouth, and swallowed them up, and their households, and all the men that belonged to Korah, and all their property.

Numbers 16:33 And they went down, they and all that they had, alive into Sheol, and the earth covered them; and they perished from among the congregation.

Numbers 16:34 And all Israel that were round about them fled at their cry; for they said, Lest the earth swallow us up!

Numbers 16:35 And there came out a fire from Jehovah, and consumed the two hundred and fifty men that had presented incense.

Numbers 16:36 And Jehovah spoke to Moses, saying,

Numbers 16:37 Speak to Eleazar the son of Aaron the priest, that he take up the censers out of the burning; and scatter the fire afar; for they are hallowed,

Numbers 16:38 the censers of these sinners who have forfeited their life; and they shall make them into broad plates for the covering of the altar; for they presented them before Jehovah, therefore they are hallowed; and they shall be a sign unto the children of Israel.

Numbers 16:39 And Eleazar the priest took the copper censers, which they that were burnt had presented; and they were made broad plates for a covering of the altar:

Numbers 16:40 as a memorial to the children of Israel, that no stranger who is not of the seed of Aaron come near to burn incense before Jehovah, that he be not as Korah, and as his band,—as Jehovah had said to him through Moses.

Numbers 16:41 And the whole assembly of the children of Israel murmured on the morrow against Moses and against Aaron, saying, Ye have killed the people of Jehovah.

Numbers 16:42 And it came to pass, when the assembly was gathered together against Moses and against Aaron, that they looked toward the tent of meeting, and behold, the cloud covered it, and the glory of Jehovah appeared.

Numbers 16:43 And Moses and Aaron went before the tent of meeting.

Numbers 16:44 And Jehovah spoke to Moses, saying,

Numbers 16:45 Get you up from the midst of this assembly, and I will consume them in a moment. And they fell on their faces.

Numbers 16:46 And Moses said to Aaron, Take the censer, and put fire thereon from off the altar, and lay on incense, and carry it quickly to the assembly, and make atonement for them; for there is wrath gone out from Jehovah: the plague is begun.

Numbers 16:47 And Aaron took as Moses had said, and ran into the midst of the congregation; and behold, the plague had begun among the people; and he put on incense, and made atonement for the people.

Numbers 16:48 And he stood between the dead and the living; and the plague was stayed.

Numbers 16:49 Now they that died in the plague were fourteen thousand seven hundred, besides them that had died because of the matter of Korah.

Numbers 16:50 And Aaron returned to Moses to the entrance of the tent of meeting; and the plague was stayed.

Numbers 17:1 And Jehovah spoke to Moses, saying,

Numbers 17:2 Speak unto the children of Israel, and take of them a staff, a staff for each father's house, of all their princes according to the houses of their fathers, twelve staves: thou shalt write each one's name upon his staff.

Numbers 17:3 And Aaron's name shalt thou write upon the staff of Levi; for one staff shall be for [each] head of their fathers' houses.

Numbers 17:4 And thou shalt lay them up in the tent of meeting before the testimony, where I meet with you.

Numbers 17:5 And it shall come to pass, that the man whom I shall choose, his staff shall bud forth; and I will make to cease from before me the murmurings of the children of Israel, that they murmur against you.

Numbers 17:6 And Moses spoke to the children of Israel, and all their princes gave him a staff, one staff for each prince according to their fathers' houses, twelve staves, and the staff of Aaron was among their staves.

Numbers 17:7 And Moses laid the staves before Jehovah in the tent of the testimony.

Numbers 17:8 And it came to pass, when on the morrow Moses went into the tent of the testimony, behold, the staff of Aaron for the house of Levi had budded, and brought forth buds, and bloomed blossoms, and ripened almonds.

Numbers 17:9 And Moses brought out all the staves from before Jehovah to all the children of Israel, and they looked and took each one his staff.

Numbers 17:10 And Jehovah said to Moses, Bring Aaron's staff again before the testimony, to be kept as a token for the sons of rebellion, that thou mayest put an end to their murmurings before me, that they may not die.

Numbers 17:11 And Moses did so: as Jehovah had commanded him, so did he.

Numbers 17:12 And the children of Israel spoke to Moses, saying, Lo, we expire, we perish, we all perish.

Numbers 17:13 Every one that comes at all near to the tabernacle of Jehovah shall die: shall we then expire altogether?

Numbers 18:1 And Jehovah said to Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary; and thou and thy sons with thee shall bear the iniquity of your priesthood.

Numbers 18:2 And thy brethren also, the tribe of Levi, the tribe of thy father, bring near with thee, that they may unite with thee, and minister unto thee; but thou and thy sons with thee [shall serve] before the tent of the testimony.

Numbers 18:3 And they shall keep thy charge, and the charge of the whole tent: only they shall not come near to the vessels of the sanctuary and to the altar, that they may not die, and you as well as they.

Numbers 18:4 And they shall unite with thee, and keep the charge of the tent of meeting, for all the service of the tent; and no stranger shall come near to you.

Numbers 18:5 And ye shall keep the charge of the sanctuary, and the charge of the altar; that there come no wrath any more upon the children of Israel.

Numbers 18:6 And I, behold, I have taken your brethren, the Levites, from among the children of Israel; to you are they given as a gift for Jehovah to perform the service of the tent of meeting.

Numbers 18:7 But thou and thy sons with thee shall attend to your priesthood for all that concerneth the altar, and for that which is inside the veil; and ye shall perform the service: I give you your priesthood as a service of gift, and the stranger that cometh near shall be put to death.

Numbers 18:8 And Jehovah spoke to Aaron, And I, behold, I have given thee the charge of my heave-offerings, of all the hallowed things of the children of Israel; to thee have I given them, because of the anointing, and to thy sons by an everlasting statute.

Numbers 18:9 This shall be thine of the most holy things, [reserved] from the fire: every offering of theirs, of all their oblations, and of all their sin-offerings, and of all their trespass-offerings, which they render unto me, it is most holy for thee and for thy sons.

Numbers 18:10 As most holy shalt thou eat it: every male shall eat it; it shall be holy unto thee.

Numbers 18:11 And this shall be thine: the heave-offering of their gift, with all the wave-offerings of the children of Israel; I have given them unto thee, and to thy sons and to thy daughters with thee, by an everlasting statute; every one that is clean in thy house shall eat of it.

Numbers 18:12 All the best of the oil, and all the best of the new wine, and of the wheat, the firstfruits of them which they give to Jehovah, have I given thee.

Numbers 18:13 The first ripe of everything that is in their land, which they shall bring to Jehovah, shall be thine; every one that is clean in thy house shall eat of it.

Numbers 18:14 Every devoted thing in Israel shall be thine.

Numbers 18:15 Everything that breaketh open the womb of all flesh, which they present to Jehovah, of men or of beasts, shall be thine; nevertheless the firstborn of man shalt thou in any case ransom, and the firstborn of unclean beasts shalt thou ransom.

Numbers 18:16 And those that are to be ransomed from a month old shalt thou ransom, according to thy valuation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs.

Numbers 18:17 But the firstborn of a cow, or the firstborn of a sheep, or the firstborn of a goat, thou shalt not ransom: they are holy. Thou shalt sprinkle their blood on the altar, and their fat shalt thou burn as an offering by fire for a sweet odour to Jehovah.

Numbers 18:18 And their flesh shall be thine; as the wave-breast and as the right shoulder shall it be thine.

Numbers 18:19 All the heave-offerings of the holy things, which the children of Israel offer to Jehovah, have I given thee, and to thy sons and to thy daughters with thee, by an everlasting statute: it shall be an everlasting covenant of salt before Jehovah unto thee and thy seed with thee.

Numbers 18:20 And Jehovah said to Aaron, In their land thou shalt have no inheritance, neither shalt thou have any portion among them: I am thy portion and thine inheritance among the children of Israel.

Numbers 18:21 And to the children of Levi, behold, I have given all the tithes in Israel for an inheritance, for their service which they perform, the service of the tent of meeting.

Numbers 18:22 Neither shall the children of Israel henceforth come near the tent of meeting, to bear sin and die.

Numbers 18:23 But the Levite, he shall perform the service of the tent of meeting, and they shall bear their iniquity: it is an everlasting statute throughout your generations. And among the children of Israel shall they possess no inheritance;

Numbers 18:24 for I have given for an inheritance to the Levites the tithes of the children of Israel, which they offer as a heave-offering to Jehovah; therefore I have said of them, They shall possess no inheritance among the children of Israel.

Numbers 18:25 And Jehovah spoke to Moses, saying,

Numbers 18:26 And to the Levites shalt thou speak, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer a heave-offering from it for Jehovah, the tenth of the tithe.

Numbers 18:27 And your heave-offering shall be reckoned unto you, as the corn from the threshing-floor, and as the fulness of the winepress.

Numbers 18:28 Thus ye also shall offer Jehovah's heave-offering of all your tithes, which ye take of the children of Israel; and ye shall give thereof Jehovah's heave-offering to Aaron the priest.

Numbers 18:29 Out of all that is given you ye shall offer the whole heave-offering of Jehovah,—of all the best thereof the hallowed part thereof.

Numbers 18:30 And thou shalt say unto them, When ye heave the best thereof from it, then it shall be counted unto the Levites as produce of the threshing-floor, and as produce of the winepress.

Numbers 18:31 And ye shall eat it in every place, ye and your households; for it is your reward for your service in the tent of meeting.

Numbers 18:32 And ye shall bear no sin by reason of it, if ye heave from it the best of it; and ye shall not profane the holy things of the children of Israel, lest ye die.

Numbers 19:1 And Jehovah spoke to Moses and to Aaron, saying,

Numbers 19:2 This is the statute of the law which Jehovah hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without blemish, wherein is no defect, and upon which never came yoke;

Numbers 19:3 and ye shall give it to Eleazar the priest, and he shall bring it outside the camp, and one shall slaughter it before him.

Numbers 19:4 And Eleazar the priest shall take of its blood with his finger, and shall sprinkle of its blood directly before the tent of meeting seven times.

Numbers 19:5 And one shall burn the heifer before his eyes; its skin and its flesh, and its blood, with its dung, shall he burn.

Numbers 19:6 And the priest shall take cedar-wood, and hyssop, and scarlet, and cast them into the midst of the burning of the heifer.

Numbers 19:7 And the priest shall wash his garments, and he shall bathe his flesh in water, and afterwards he shall come into the camp; and the priest shall be unclean until the even;

Numbers 19:8 and he that hath burned it shall wash his garments in water, and bathe his flesh in water, and shall be unclean until the even.

Numbers 19:9 And a clean man shall gather the ashes of the heifer, and deposit them outside the camp in a clean place, and it shall be kept for the assembly of the children of Israel for a water of separation: it is a purification for sin.

Numbers 19:10 And he that hath gathered the ashes of the heifer shall wash his clothes, and be unclean until the even. And it shall be unto the children of Israel, and unto the stranger that sojourneth among them, an everlasting statute.

Numbers 19:11 He that toucheth a dead person, any dead body of a man, shall be unclean seven days.

Numbers 19:12 He shall purify himself with it on the third day, and on the seventh day he shall be clean; but if he purify not himself the third day, then the seventh day he shall not be clean.

Numbers 19:13 Whoever toucheth a dead person, the dead body of a man that is dead, and purifieth not himself, defileth the tabernacle of Jehovah; and that soul shall be cut off from Israel; for the water of separation was not sprinkled upon him: he shall be unclean; his uncleanness is yet upon him.

Numbers 19:14 This is the law, when a man dieth in a tent: every one that cometh into the tent, and all that is in the tent, shall be unclean seven days.

Numbers 19:15 And every open vessel, which hath no covering bound upon it, shall be unclean.

Numbers 19:16 And every one that toucheth one that is slain with a sword in the open fields, or a dead person, or the bone of a man, or a grave, shall be unclean seven days.

Numbers 19:17 And they shall take for the unclean of the ashes of the purification-offering that hath been burned, and shall put running water thereon in a vessel;

Numbers 19:18 and a clean man shall take hyssop, and dip it in the water, and sprinkle it on the tent, and upon all the utensils, and upon the persons that were there, and upon him that hath touched the bone, or the one slain, or the dead person, or the grave;

Numbers 19:19 and the clean shall sprinkle it on the unclean on the third day, and on the seventh day; and he shall purify him on the seventh day; and he shall wash his garments, and bathe himself in water, and shall be clean at even.

Numbers 19:20 And the man that is unclean, and doth not purify himself, that soul shall be cut off from the midst of the congregation, for he hath defiled the sanctuary of Jehovah: the water of separation hath not been sprinkled on him: he is unclean.

Numbers 19:21 And it shall be an everlasting statute unto them. And he that sprinkleth the water of separation shall wash his garments, and he that toucheth the water of separation shall be unclean until even.

Numbers 19:22 And whatever the unclean person toucheth shall be unclean; and the soul that toucheth it shall be unclean until even.

Numbers 20:1 And the children of Israel, the whole assembly, came into the wilderness of Zin, in the first month; and the people abode at Kadesh; and Miriam died there, and was buried there.

Numbers 20:2 And there was no water for the assembly, and they gathered themselves together against Moses and against Aaron.

Numbers 20:3 And the people contended with Moses, and spoke, saying, Would that we had died when our brethren died before Jehovah!

Numbers 20:4 And why have ye brought the congregation of Jehovah into this wilderness, that we should die there, we and our beasts?

Numbers 20:5 And why have ye made us to go up out of Egypt, to bring us to this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates, neither is there any water to drink.

Numbers 20:6 And Moses and Aaron went from before the congregation to the entrance of the tent of meeting, and fell upon their faces; and the glory of Jehovah appeared to them.

Numbers 20:7 And Jehovah spoke to Moses, saying,

Numbers 20:8 Take the staff, and gather the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes, and it shall give its water; and thou shalt bring forth to them water out of the rock, and shalt give the assembly and their beasts drink.

Numbers 20:9 And Moses took the staff from before Jehovah, as he had commanded him.

Numbers 20:10 And Moses and Aaron gathered the congregation together before the rock, and he said to them, Hear now, ye rebels: shall we bring forth to you water out of this rock?

Numbers 20:11 And Moses lifted up his hand, and with his staff smote the rock twice, and much water came out, and the assembly drank, and their beasts.

Numbers 20:12 And Jehovah said to Moses and to Aaron, Because ye believed me not, to hallow me before the eyes of the children of Israel, therefore ye shall not bring this congregation into the land that I have given them.

Numbers 20:13 These are the waters of Meribah, where the children of Israel contended with Jehovah, and he hallowed himself in them.

Numbers 20:14 And Moses sent messengers from Kadesh to the king of Edom, Thus says thy brother Israel: Thou knowest all the trouble that hath befallen us,

Numbers 20:15 how our fathers went down to Egypt, and we dwelt in Egypt a long time, and the Egyptians evil entreated us and our fathers;

Numbers 20:16 and when we cried to Jehovah, he heard our voice, and sent an angel, and brought us forth out of Egypt; and behold, we are at Kadesh, a city at the extremity of thy border.

Numbers 20:17 Let us pass, I pray thee, through thy country; we will not pass through fields, or through vineyards, neither will we drink water out of the wells: we will go by the king's road; we will not turn to the right hand nor to the left, until we have passed thy border.

Numbers 20:18 But Edom said to him, Thou shalt not pass by me, lest I come out against thee with the sword.

Numbers 20:19 And the children of Israel said to him, We will go by the high way; and if we drink of thy water, I and my cattle, then I will pay for it: I will only, without anything else, go through on my feet.

Numbers 20:20 And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

Numbers 20:21 Thus Edom refused to give Israel passage through his territory; and Israel turned away from him.

Numbers 20:22 And they removed from Kadesh; and the children of Israel, the whole assembly, came to mount Hor.

Numbers 20:23 And Jehovah spoke to Moses and to Aaron in mount Hor, on the border of the land of Edom, saying,

Numbers 20:24 Aaron shall be gathered unto his peoples; for he shall not enter into the land that I have given unto the children of Israel, because ye rebelled against my commandment at the waters of Meribah.

Numbers 20:25 Take Aaron and Eleazar his son, and bring them up unto mount Hor,

Numbers 20:26 and strip Aaron of his garments, and put them upon Eleazar his son; and Aaron shall be gathered [to his peoples], and shall die there.

Numbers 20:27 And Moses did as Jehovah had commanded, and they went up mount Hor before the eyes of the whole assembly.

Numbers 20:28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there upon the top of the mountain; and Moses and Eleazar came down from the mountain.

Numbers 20:29 And the whole assembly saw that Aaron was dead, and they mourned for Aaron thirty days, [even] the whole house of Israel.

Numbers 21:1 And the Canaanite king of Arad, who dwelt in the south, heard that Israel came by the way of Atharim, and he fought against Israel, and took some of them prisoners.

Numbers 21:2 Then Israel vowed a vow to Jehovah, and said, If thou give this people wholly into my hand, then I will utterly destroy their cities.

Numbers 21:3 And Jehovah listened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them, and their cities. And they called the name of the place Hormah.

Numbers 21:4 And they journeyed from mount Hor by the way of the Red sea, to go round the land of Edom; and the soul of the people became impatient on the way;

Numbers 21:5 and the people spoke against God, and against Moses, Why have ye brought us up out of Egypt that we should die in the wilderness? for there is no bread, and no water, and our soul loathes this light bread.

Numbers 21:6 Then Jehovah sent fiery serpents among the people, which bit the people; and much people of Israel died.

Numbers 21:7 And the people came to Moses and said, We have sinned, in that we have spoken against Jehovah, and against thee: pray to Jehovah that he take away the serpents from us. And Moses prayed for the people.

Numbers 21:8 And Jehovah said to Moses, Make thee a fiery [serpent], and set it upon a pole; and it shall come to pass, that every one that is bitten, and looketh upon it, shall live.

Numbers 21:9 And Moses made a serpent of brass, and put it upon a pole; and it came to pass, if a serpent had bitten any man, and he beheld the serpent of brass, he lived.

Numbers 21:10 And the children of Israel journeyed, and encamped in Oboth.

Numbers 21:11 And they removed from Oboth, and encamped at Ijim-Abarim, in the wilderness that is before Moab, toward the sun-rising.

Numbers 21:12 From thence they removed, and encamped at the torrent Zered.

Numbers 21:13 From thence they removed, and encamped on the other side of the Arnon, which is in the wilderness that comes out of the border of the Amorites. For the Arnon is the border of Moab, between Moab and the Amorites.

Numbers 21:14 Therefore it is said in the book of the wars of Jehovah, Vaheb in Suphah, and the brooks of Arnon;

Numbers 21:15 And the stream of the brooks which turneth to the dwelling of Ar, And inclineth toward the border of Moab.

Numbers 21:16 And from thence to Beer: that is the well of which Jehovah spoke to Moses, Assemble the people, and I will give them water.

Numbers 21:17 Then Israel sang this song, Rise up, well! sing unto it:

Numbers 21:18 Well which princes digged, which the nobles of the people hollowed out at [the word of] the lawgiver, with their staves. And from the wilderness [they went] to Mattanah;

Numbers 21:19 and from Mattanah to Nahaliel; and from Nahaliel to Bamoth;

Numbers 21:20 and from Bamoth to the valley that is in the fields of Moab, to the top of Pisgah, which looks over the surface of the waste.

Numbers 21:21 And Israel sent messengers to Sihon king of the Amorites, saying,

Numbers 21:22 Let us pass through thy land; we will not turn into the fields, or into the vineyards; we will not drink water out of the wells; on the king's road will we go until we have passed thy border.

Numbers 21:23 But Sihon would not suffer Israel to go through his border; and Sihon gathered all his people, and went out against Israel into the wilderness, and came to Jahaz, and fought against Israel.

Numbers 21:24 And Israel smote him with the edge of the sword, and took possession of his land from the Arnon to the Jabbok, even unto the children of Ammon; for the border of the children of Ammon was strong.

Numbers 21:25 And Israel took all these cities, and Israel dwelt in all the cities of the Amorites, at Heshbon, and in all its dependent villages.

Numbers 21:26 For Heshbon was the city of Sihon the king of the Amorites; and he had fought against the former king of Moab, and had taken all his land out of his hand, even unto the Arnon.

Numbers 21:27 Therefore the poets say, Come to Heshbon; let the city of Sihon be built and established.

Numbers 21:28 For there went forth fire from Heshbon, a flame from the city of Sihon; It consumed Ar of Moab, the lords of the high places of the Arnon.

Numbers 21:29 Woe to thee, Moab! thou art undone, people of Chemosh: He gave his sons that had escaped, and his daughters into captivity to Sihon the king of the Amorites.

Numbers 21:30 And we have shot at them; Heshbon is perished even unto Dibon; and we have laid [them] waste even unto Nophah, which reacheth unto Medeba.

Numbers 21:31 And Israel dwelt in the land of the Amorites.

Numbers 21:32 And Moses sent to spy out Jaazer, and they took its dependent villages, and he dispossessed the Amorites that were there.

Numbers 21:33 And they turned and went up by the way to Bashan; and Og the king of Bashan went out against them, he and all his people, for battle to Edrei.

Numbers 21:34 And Jehovah said to Moses, Fear him not! for into thy hand have I given him, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon the king of the Amorites, who dwelt at Heshbon.

Numbers 21:35 And they smote him, and his sons, and all his people, so that they left him none remaining, and took possession of his land.

Numbers 22:1 And the children of Israel journeyed, and encamped in the plains of Moab on the other side of the Jordan from Jericho.

Numbers 22:2 And Balak the son of Zippor saw all that Israel had done to the Amorites.

Numbers 22:3 And Moab was much afraid of the people, because they were many; and Moab was distressed because of the children of Israel.

Numbers 22:4 And Moab said to the elders of Midian, Now will this company lick up all that is round about us, as an ox licks up the green herb of the field. Now Balak the son of Zippor was king of Moab at that time.

Numbers 22:5 And he sent messengers to Balaam the son of Beor, to Pethor, which is on the river in the land of the children of his people, to call him, saying, Behold, a people is come out from Egypt; behold, they cover the face of the land, and they abide over against me.

Numbers 22:6 And now come, I pray thee, curse me this people; for they are mightier than I: perhaps I may be able to smite them, and drive them out of the land; for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.

Numbers 22:7 And the elders of Moab and the elders of Midian departed, having the rewards of divination in their hand. And they came to Balaam, and spoke to him the words of Balak.

Numbers 22:8 And he said to them, Lodge here this night, and I will bring you word again, according as Jehovah shall speak unto me. And the princes of Moab abode with Balaam.

Numbers 22:9 And God came to Balaam, and said, Who are these men with thee?

Numbers 22:10 And Balaam said to God, Balak the son of Zippor, king of Moab, hath sent unto me,

Numbers 22:11 Behold, a people is come out of Egypt, and it covers the face of the land. Now come, curse me them: perhaps I may be able to fight against them, and drive them out.

Numbers 22:12 And God said to Balaam, Thou shalt not go with them; thou shalt not curse the people; for they are blessed.

Numbers 22:13 And Balaam rose up in the morning, and said to the princes of Balak, Go into your land; for Jehovah refuses to give me leave to go with you.

Numbers 22:14 And the princes of Moab rose up; and they went to Balak, and said, Balaam has refused to come with us.

Numbers 22:15 Then sent Balak yet again princes, more, and more honourable than they.

Numbers 22:16 And they came to Balaam, and said to him, Thus says Balak the son of Zippor: Suffer not thyself, I pray thee, to be restrained from coming to me;

Numbers 22:17 for very highly will I honour thee, and whatever thou shalt say to me will I do; come therefore, I pray thee, curse me this people.

Numbers 22:18 And Balaam answered and said to the servants of Balak, If Balak give me his house full of silver and gold, I could not go beyond the commandment of Jehovah my God, to do less or more.

Numbers 22:19 And now, I pray you, abide ye also here this night, and I shall know what Jehovah will say to me further.

Numbers 22:20 Then God came to Balaam at night, and said to him, If the men have come to call thee, rise up, [and] go with them; but only what I shall say unto thee shalt thou do.

Numbers 22:21 And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

Numbers 22:22 And God's anger was kindled because he went; and the Angel of Jehovah set himself in the way to withstand him. Now he was riding upon his ass, and his two young men were with him.

Numbers 22:23 And the ass saw the Angel of Jehovah standing in the way, and his sword drawn in his hand; and the ass turned aside out of the way, and went into the field, and Balaam smote the ass to turn her into the way.

Numbers 22:24 And the Angel of Jehovah stood in a hollow of the vineyards, a wall being on this side, and a wall on that side.

Numbers 22:25 And the ass saw the Angel of Jehovah, and she pressed herself against the wall, and crushed Balaam's foot against the wall; and he smote her again.

Numbers 22:26 Then the Angel of Jehovah went still further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.

Numbers 22:27 And the ass saw the Angel of Jehovah, and lay down under Balaam; and Balaam's anger was kindled, and he smote the ass with his staff.

Numbers 22:28 And Jehovah opened the mouth of the ass, and she said to Balaam, What have I done to thee, that thou hast smitten me these three times?

Numbers 22:29 And Balaam said to the ass, Because thou hast mocked me: I would there were a sword in my hand, for now would I kill thee!

Numbers 22:30 And the ass said to Balaam, Am not I thine ass, upon which thou hast ridden ever since I was thine to this day? was I ever wont to do so to thee? And he said, No.

Numbers 22:31 Then Jehovah opened the eyes of Balaam, and he saw the Angel of Jehovah standing in the way, and his sword drawn in his hand; and he bowed and prostrated himself on his face.

Numbers 22:32 And the Angel of Jehovah said to him, Wherefore hast thou smitten thine ass these three times? behold, it was I who came forth to withstand thee, for the way [thou walkest in] is for ruin before me.

Numbers 22:33 And the ass saw me, and turned from me these three times; had she not turned from me, I had now certainly slain thee, and saved her alive.

Numbers 22:34 And Balaam said to the Angel of Jehovah, I have sinned; for I knew not that thou stoodest in the way against me; and now, if it be evil in thine eyes, I will get me back again.

Numbers 22:35 And the Angel of Jehovah said to Balaam, Go with the men, but only the word that I shall speak unto thee, that shalt thou speak. And Balaam went with the princes of Balak.

Numbers 22:36 And when Balak heard that Balaam came, he went out to meet him, to the city of Moab, which is on the border of the Arnon, which is at the extremity of the border.

Numbers 22:37 And Balak said to Balaam, Did I not earnestly send to thee to call thee? why didst thou not come to me? am I not surely able to honour thee?

Numbers 22:38 And Balaam said to Balak, Lo, I am come to thee; but shall I now be able at all to say anything? the word that God puts in my mouth, that shall I speak.

Numbers 22:39 And Balaam went with Balak, and they came to Kirjath-huzoth.

Numbers 22:40 And Balak offered oxen and small cattle, and sent to Balaam and to the princes that were with him.

Numbers 22:41 And it came to pass on the morrow, that Balak took Balaam, and brought him up to the high places of Baal, and he saw from thence the extremity of the people.

Numbers 23:1 And Balaam said to Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.

Numbers 23:2 And Balak did as Balaam had said; and Balak and Balaam offered up a bullock and a ram on [each] altar.

Numbers 23:3 And Balaam said to Balak, Stand by thy burnt-offering, and I will go; perhaps Jehovah will come to meet me; and whatever he shews me I will tell thee. And he went to a hill.

Numbers 23:4 And God met Balaam; and [Balaam] said to him, I have disposed seven altars, and have offered up a bullock and a ram upon [each] altar.

Numbers 23:5 And Jehovah put a word in Balaam's mouth, and said, Return to Balak, and thus shalt thou speak.

Numbers 23:6 And he returned to him, and behold, he was standing by his burnt-offering, he, and all the princes of Moab.

Numbers 23:7 And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, from the mountains of the east: Come, curse me Jacob, and come, denounce Israel!

Numbers 23:8 How shall I curse whom *God hath not cursed? or how shall I denounce whom Jehovah doth not denounce?

Numbers 23:9 For from the top of the rocks I see him, and from the hills I behold him: Lo, [it is] a people that shall dwell alone and shall not be reckoned among the nations.

Numbers 23:10 Who can count the dust of Jacob, and the number of the fourth part of Israel? Let my soul die the death of the righteous, and let my end be like his!

Numbers 23:11 And Balak said to Balaam, What hast thou done to me? I took thee to curse mine enemies, and behold, thou hast blessed them altogether.

Numbers 23:12 And he answered and said, Must I not take heed to speak that which Jehovah puts in my mouth?

Numbers 23:13 And Balak said to him, Come, I pray thee, with me to another place, from whence thou wilt see them; thou shalt see only the extremity of them and shalt not see them all, and curse me them from thence.

Numbers 23:14 And he took him to the watchmen's field, to the top of Pisgah, and built seven altars, and offered up a bullock and a ram on [each] altar.

Numbers 23:15 And [Balaam] said to Balak, Stand here by thy burnt-offering, and I will go to meet yonder.

Numbers 23:16 And Jehovah met Balaam, and put a word in his mouth, and said, Return to Balak, and thus shalt thou speak.

Numbers 23:17 And he came to him, and behold, he was standing by his burnt-offering, and the princes of Moab with him; and Balak said to him, What has Jehovah spoken?

Numbers 23:18 Then he took up his parable and said, Rise up, Balak, and hear! hearken unto me, son of Zippor!

Numbers 23:19 *God is not a man, that he should lie; neither a son of man, that he should repent. Shall he say and not do? and shall he speak and not make it good?

Numbers 23:20 Behold, I have received [mission] to bless; and he hath blessed, and I cannot reverse it.

Numbers 23:21 He hath not beheld iniquity in Jacob, neither hath he seen wrong in Israel; Jehovah his God is with him, and the shout of a king is in his midst.

Numbers 23:22 *God brought him out of Egypt; he hath as it were the strength of a buffalo.

Numbers 23:23 For there is no enchantment against Jacob, neither is there any divination against Israel. At this time it shall be said of Jacob and of Israel, What hath *God wrought!

Numbers 23:24 Lo, the people will rise up as a lioness, and lift himself up as a lion. He shall not lie down until he have eaten the prey and drunk the blood of the slain.

Numbers 23:25 And Balak said to Balaam, Neither curse them at all, nor bless them at all.

Numbers 23:26 And Balaam answered and said to Balak, Did I not tell thee, saying, All that Jehovah shall speak, that will I do?

Numbers 23:27 And Balak said to Balaam, Come, I pray thee, I will bring thee to another place; perhaps it will be right in the sight of God that thou curse me them from thence.

Numbers 23:28 And Balak brought Balaam to the top of Peor, which looks over the surface of the waste.

Numbers 23:29 And Balaam said to Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.

Numbers 23:30 And Balak did as Balaam had said, and offered up a bullock and a ram on each altar.

Numbers 24:1 And Balaam saw that it was good in the sight of Jehovah to bless Israel, and he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

Numbers 24:2 And Balaam lifted up his eyes and saw Israel dwelling [in tents] according to his tribes; and the Spirit of God came upon him.

Numbers 24:3 And he took up his parable, and said, Balaam the son of Beor saith, and the man of opened eye saith,

Numbers 24:4 He saith, who heareth the words of *God, who seeth the vision of the Almighty, who falleth down, and who hath his eyes open:

Numbers 24:5 How goodly are thy tents, Jacob, and thy tabernacles, Israel!

Numbers 24:6 Like valleys are they spread forth, like gardens by the river side, Like aloe-trees which Jehovah hath planted, like cedars beside the waters.

Numbers 24:7 Water shall flow out of his buckets, and his seed shall be in great waters, And his king shall be higher than Agag, and his kingdom shall be exalted.

Numbers 24:8 *God brought him out of Egypt; he hath as it were the strength of a buffalo. He shall consume the nations his enemies, and break their bones, and with his arrows shall smite [them] in pieces.

Numbers 24:9 He stooped, he lay down like a lion, and like a lioness: who will stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee.

Numbers 24:10 Then Balak's anger was kindled against Balaam, and he smote his hands together; and Balak said to Balaam, I called thee to curse mine enemies, and behold, thou hast altogether blessed [them] these three times!

Numbers 24:11 And now flee thou to thy place; I said I would very highly honour thee, and behold, Jehovah has kept thee back from honour.

Numbers 24:12 And Balaam said to Balak, Did I not also speak to thy messengers whom thou sentest to me, saying,

Numbers 24:13 If Balak gave me his house full of silver and gold, I could not go beyond the commandment of Jehovah to do good or bad out of my heart: what Jehovah shall say, that will I speak?

Numbers 24:14 And now behold, I go to my people: come, I will admonish thee what this people will do to thy people at the end of days.

Numbers 24:15 And he took up his parable, and said, Balaam the son of Beor saith, and the man of opened eye saith,

Numbers 24:16 He saith, who heareth the words of *God, who knoweth the knowledge of the Most High, Who seeth the vision of the Almighty, who falleth down, and who hath his eyes open:

Numbers 24:17 I shall see him, but not now; I shall behold him, but not nigh: There cometh a Star out of Jacob, and a Sceptre shall rise out of Israel, and he shall cut in pieces the corners of Moab, and destroy all the sons of tumult.

Numbers 24:18 And Edom shall be a possession, and Seir a possession,—they, his enemies; but Israel will do valiantly.

Numbers 24:19 And one out of Jacob shall have dominion, and will destroy out of the city what remaineth.

Numbers 24:20 And he saw Amalek, and took up his parable, and said, Amalek is the first of the nations, but his latter end shall be for destruction.

Numbers 24:21 And he saw the Kenites, and took up his parable, and said, Firm is thy dwelling-place, and thy nest fixed in the rock;

Numbers 24:22 But the Kenite shall be consumed, until Asshur shall carry thee away captive.

Numbers 24:23 And he took up his parable, and said, Alas! Who shall live when *God doeth this?

Numbers 24:24 And ships shall come from the coast of Chittim, and afflict Asshur, and afflict Eber, and he also shall be for destruction.

Numbers 24:25 And Balaam rose up, and went and returned to his place; and Balak also went his way.

Numbers 25:1 And Israel abode in Shittim; and the people began to commit fornication with the daughters of Moab.

Numbers 25:2 And they invited the people to the sacrifices of their gods; and the people ate, and bowed down to their gods.

Numbers 25:3 And Israel joined himself to Baal-Peor; and the anger of Jehovah was kindled against Israel.

Numbers 25:4 And Jehovah said to Moses, Take all the heads of the people, and hang them up to Jehovah before the sun, that the fierce anger of Jehovah may be turned away from Israel.

Numbers 25:5 And Moses said to the judges of Israel, Slay every one his men that have joined themselves to Baal-Peor.

Numbers 25:6 And behold, a man of the children of Israel came and brought a Midianitish woman to his brethren, in the sight of Moses, and in the sight of the whole assembly of the children of Israel, who were weeping before the entrance of the tent of meeting.

Numbers 25:7 And Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, and rose up from among the assembly, and took a javelin in his hand,

Numbers 25:8 and he went after the man of Israel into the tent-chamber, and thrust both of them through, the man of Israel and the woman through her belly. And the plague was stayed from the children of Israel.

Numbers 25:9 And those that died in the plague were twenty-four thousand.

Numbers 25:10 And Jehovah spoke to Moses, saying,

Numbers 25:11 Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, in that he was jealous with my jealousy among them, so that I consumed not the children of Israel in my jealousy.

Numbers 25:12 Therefore say, Behold, I give unto him my covenant of peace!

Numbers 25:13 And he shall have it, and his seed after him, the covenant of an everlasting priesthood; because he was jealous for his God, and made atonement for the children of Israel.

Numbers 25:14 And the name of the man of Israel that was slain, who was slain with the Midianitish woman, was Zimri, the son of Salu, the prince of a father's house of the Simeonites.

Numbers 25:15 And the name of the Midianitish woman that was slain was Cozbi, the daughter of Zur; he was tribal head of a father's house in Midian.

Numbers 25:16 And Jehovah spoke to Moses, saying,

Numbers 25:17 Harass the Midianites, and smite them,

Numbers 25:18 for they have harassed you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, who was slain on the day of the plague because of the matter of Peor.

Numbers 26:1 And it came to pass after the plague, that Jehovah spoke to Moses and to Eleazar the son of Aaron the priest, saying,

Numbers 26:2 Take the sum of the whole assembly of the children of Israel, from twenty years old and upward, according to their fathers' houses, all that go forth to military service in Israel.

Numbers 26:3 And Moses and Eleazar the priest spoke with them in the plains of Moab by the Jordan of Jericho, saying,

Numbers 26:4 From twenty years old and upward...; as Jehovah had commanded Moses and the children of Israel, who went forth out of the land of Egypt.

Numbers 26:5 Reuben, the firstborn of Israel: the children of Reuben: [of] Enoch, the family of the Enochites; of Pallu, the family of the Palluites;

Numbers 26:6 of Hezron, the family of the Hezronites; of Carmi, the family of the Carmites.

Numbers 26:7 These are the families of the Reubenites; and they that were numbered of them were forty-three thousand seven hundred and thirty.

Numbers 26:8 And the sons of Pallu: Eliab;

Numbers 26:9 and the sons of Eliab were Nemuel, and Dathan, and Abiram. This is that Dathan and Abiram, summoned of the assembly, who contended against Moses and against Aaron in the band of Korah, when they contended against Jehovah.

Numbers 26:10 And the earth opened its mouth, and swallowed them up together with Korah, when that band died, when the fire devoured the two hundred and fifty men; and they became a sign.

Numbers 26:11 But the children of Korah died not.

Numbers 26:12 The sons of Simeon, after their families: of Nemuel, the family of the Nemuelites; of Jamin, the family of the Jaminites; of Jachin, the family of the Jachinites;

Numbers 26:13 of Zerah, the family of the Zarhites; of Saul, the family of the Saulites.

Numbers 26:14 These are the families of the Simeonites, twenty-two thousand two hundred.

Numbers 26:15 The children of Gad, after their families: of Zephon, the family of the Zephonites; of Haggi, the family of the Haggites; of Shuni, the family of the Shunites;

Numbers 26:16 of Ozni, the family of the Oznites; of Eri, the family of the Erites;

Numbers 26:17 of Arod, the family of the Arodites; of Areli, the family of the Arelites.

Numbers 26:18 These are the families of the children of Gad according to those that were numbered of them, forty thousand five hundred.

Numbers 26:19 The sons of Judah: Er and Onan; and Er and Onan died in the land of Canaan.

Numbers 26:20 And the sons of Judah, after their families: of Shelah, the family of the Shelanites; of Pherez, the family of the Pharzites; of Zerah, the family of the Zarhites.

Numbers 26:21 And the sons of Pherez: of Hezron, the family of the Hezronites; of Hamul, the family of the Hamulites.

Numbers 26:22 These are the families of Judah according to those that were numbered of them, seventy-six thousand five hundred.

Numbers 26:23 The sons of Issachar, after their families: of Tola, the family of the Tolaites; of Puah, the family of the Punites;

Numbers 26:24 of Jashub, the family of the Jashubites; of Shimron, the family of the Shimronites.

Numbers 26:25 These are the families of Issachar according to those that were numbered of them, sixty-four thousand three hundred.

Numbers 26:26 The sons of Zebulun, after their families: of Sered, the family of the Sardites; of Elon, the family of the Elonites; of Jahleel, the family of the Jahleelites.

Numbers 26:27 These are the families of the Zebulunites according to those that were numbered of them, sixty thousand five hundred.

Numbers 26:28 The sons of Joseph, after their families: Manasseh and Ephraim.

Numbers 26:29 The sons of Manasseh: of Machir, the family of the Machirites (and Machir begot Gilead); of Gilead, the family of the Gileadites.

Numbers 26:30 These are the sons of Gilead: of Jeezer, the family of the Jeezerites; of Helek, the family of the Helkites;

Numbers 26:31 and of Asriel, the family of the Asrielites; and of Shechem, the family of the Shechemites;

Numbers 26:32 and of Shemida, the family of the Shemidaites; and of Hepher, the family of the Hepherites.

Numbers 26:33 —And Zelophehad the son of Hepher had no sons, but daughters; and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Numbers 26:34 —These are the families of Manasseh; and those that were numbered of them, fifty-two thousand seven hundred.

Numbers 26:35 These are the sons of Ephraim, after their families: of Shuthelah, the family of the Shuthalhites; of Becher, the family of the Bachrites; of Tahan, the family of the Tahanites.

Numbers 26:36 And these are the sons of Shuthelah: of Eran, the family of the Eranites.

Numbers 26:37 These are the families of the sons of Ephraim according to those that were numbered of them, thirty-two thousand five hundred. These are the sons of Joseph after their families.

Numbers 26:38 The sons of Benjamin, after their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites;

Numbers 26:39 of Shephupham, the family of the Shuphamites; of Hupham, the family of the Huphamites.

Numbers 26:40 And the sons of Bela were Ard and Naaman; [of Ard] the family of the Ardites; of Naaman, the family of the Naamites.

Numbers 26:41 These are the sons of Benjamin after their families; and they that were numbered of them were forty-five thousand six hundred.

Numbers 26:42 These are the sons of Dan, after their families: of Shuham, the family of the Shuhamites. These are the families of Dan after their families.

Numbers 26:43 All the families of the Shuhamites, according to those that were numbered of them, were sixty-four thousand four hundred.

Numbers 26:44 The sons of Asher, after their families: of Jimnah, the family of the Jimnites; of Jishvi, the family of the Jishvites; of Beriah, the family of the Beriites.

Numbers 26:45 Of the sons of Beriah: of Heber, the family of the Heberites; of Malchiel, the family of the Malchielites.

Numbers 26:46 And the name of the daughter of Asher was Serah.

Numbers 26:47 These are the families of the sons of Asher according to those that were numbered of them, fifty-three thousand four hundred.

Numbers 26:48 The sons of Naphtali, after their families: of Jahzeel, the family of the Jahzeelites; of Guni, the family of the Gunites;

Numbers 26:49 of Jezer, the family of the Jezerites; of Shillem, the family of the Shillemites.

Numbers 26:50 These are the families of Naphtali, according to their families; and they that were numbered of them were forty-five thousand four hundred.

Numbers 26:51 These were the numbered of the children of Israel, six hundred and one thousand seven hundred and thirty.

Numbers 26:52 And Jehovah spoke to Moses, saying,

Numbers 26:53 Unto these shall the land be divided for an inheritance according to the number of the names;

Numbers 26:54 to the many thou shalt increase their inheritance, and to the few thou shalt diminish their inheritance; to every one shall his inheritance be given according to those that were numbered of him.

Numbers 26:55 Notwithstanding the land shall be divided by lot; according to the names of the tribes of their fathers shall they inherit;

Numbers 26:56 according to lot shall his inheritance be divided to each, be they many or few in number.

Numbers 26:57 And these are the numbered of the Levites, after their families: of Gershon, the family of the Gershonites; of Kohath, the family of the Kohathites; of Merari, the family of the Merarites.

Numbers 26:58 These are the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korahites.—And Kohath begot Amram.

Numbers 26:59 And the name of Amram’s wife was Jochebed, the daughter of Levi, who was born to Levi in Egypt; and she bore to Amram Aaron and Moses, and Miriam their sister.

Numbers 26:60 And to Aaron were born Nadab, and Abihu, Eleazar, and Ithamar.

Numbers 26:61 And Nadab and Abihu died, when they presented strange fire before Jehovah.

Numbers 26:62 And those that were numbered of the [Levites] were twenty-three thousand, all males from a month old and upward; for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

Numbers 26:63 These are they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab, by the Jordan of Jericho.

Numbers 26:64 But among these there was not a man numbered by Moses and Aaron the priest, who numbered the children of Israel in the wilderness of Sinai.

Numbers 26:65 For Jehovah had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

Numbers 27:1 Then drew near the daughters of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph; and these were the names of his daughters: Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

Numbers 27:2 And they stood before Moses, and before Eleazar the priest, and before the princes and the whole assembly, at the entrance of the tent of meeting, saying,

Numbers 27:3 Our father died in the wilderness, and he was not in the band of them that banded themselves together against Jehovah in the band of Korah; but he died in his own sin, and he had no sons.

Numbers 27:4 Why should the name of our father be taken away from his family, because he has no son? Give unto us a possession among the brethren of our father.

Numbers 27:5 And Moses brought their cause before Jehovah.

Numbers 27:6 And Jehovah spoke to Moses, saying,

Numbers 27:7 The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

Numbers 27:8 And unto the children of Israel shalt thou speak, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

Numbers 27:9 And if he have no daughter, ye shall give his inheritance unto his brethren.

Numbers 27:10 And if he have no brethren, ye shall give his inheritance unto his father's brethren.

Numbers 27:11 And if his father have no brethren, ye shall give his inheritance to his kinsman that is nearest to him in his family, and he shall possess it; and it shall be unto the children of Israel a statute of right, as Jehovah commanded Moses.

Numbers 27:12 And Jehovah said to Moses, Get thee up into this mount Abarim, and see the land that I have given unto the children of Israel.

Numbers 27:13 And when thou hast seen it, thou also shalt be gathered unto thy peoples, as Aaron thy brother was gathered,

Numbers 27:14 because ye rebelled against my word in the wilderness of Zin, in the strife of the congregation, as to hallowing me in the matter of the water before their eyes. (That is the water of Meribah at Kadesh in the wilderness of Zin.)

Numbers 27:15 And Moses spoke to Jehovah, saying,

Numbers 27:16 Let Jehovah, the God of the spirits of all flesh, set a man over the assembly,

Numbers 27:17 who may go out before them, and who may come in before them, and who may lead them out, and who may bring them in, that the assembly of Jehovah be not as sheep that have no shepherd.

Numbers 27:18 And Jehovah said to Moses, Take Joshua the son of Nun, a man in whom is the Spirit, and thou shalt lay thy hand upon him;

Numbers 27:19 and thou shalt set him before Eleazar the priest, and before the whole assembly; and give him commandment before their eyes.

Numbers 27:20 And thou shalt put of thine honour upon him, that the whole assembly of the children of Israel may obey him.

Numbers 27:21 And he shall stand before Eleazar the priest, who shall inquire for him, by the judgment of the Urim before Jehovah: at his word shall they go out, and at his word they shall come in, he, and all the children of Israel with him, even the whole assembly.

Numbers 27:22 And Moses did as Jehovah had commanded him; and he took Joshua and set him before Eleazar the priest, and before the whole assembly.

Numbers 27:23 And he laid his hands upon him, and gave him commandment, as Jehovah had said through Moses.

Numbers 28:1 And Jehovah spoke to Moses, saying,

Numbers 28:2 Command the children of Israel, and say unto them, My offering, my bread for my offerings by fire of sweet odour to me, shall ye take heed to present to me at their set time.

Numbers 28:3 And say unto them, This is the offering by fire which ye shall present to Jehovah: two yearling lambs without blemish, day by day, as a continual burnt-offering.

Numbers 28:4 The one lamb shalt thou offer in the morning, and the other lamb thou shalt offer between the two evenings;

Numbers 28:5 and a tenth part of an ephah of fine flour for an oblation, mingled with beaten oil, a fourth part of a hin:

Numbers 28:6 [it is] the continual burnt-offering which was ordained on mount Sinai for a sweet odour, an offering by fire to Jehovah.

Numbers 28:7 And the drink-offering thereof shall be a fourth part of a hin for one lamb; in the sanctuary shall the drink-offering of strong drink be poured out to Jehovah.

Numbers 28:8 And the second lamb thou shalt offer between the two evenings; [with the] like oblation as that of the morning, and the like drink-offering, shalt thou offer it as an offering by fire of a sweet odour to Jehovah.

Numbers 28:9 And on the sabbath day two yearling lambs without blemish, and two tenth parts of fine flour as an oblation, mingled with oil, and the drink-offering thereof:

Numbers 28:10 it is the burnt-offering of the sabbath, for each sabbath besides the continual burnt-offering, and its drink-offering.

Numbers 28:11 And in the beginnings of your months ye shall present a burnt-offering to Jehovah: two young bullocks, and one ram, seven yearling lambs without blemish.

Numbers 28:12 And three tenth parts of fine flour as an oblation, mingled with oil, for one bullock; and two tenth parts of fine flour as an oblation, mingled with oil, for the ram;

Numbers 28:13 and a tenth part of fine flour mingled with oil as an oblation for each lamb: [it is] a burnt-offering of a sweet odour, an offering by fire to Jehovah.

Numbers 28:14 And their drink-offerings: half a hin of wine for a bullock, and the third part of a hin for the ram, and the fourth part of a hin for a lamb. This is the monthly burnt-offering for each month throughout the months of the year.

Numbers 28:15 And a buck of the goats shall be offered, for a sin-offering to Jehovah, besides the continual burnt-offering, and its drink-offering.

Numbers 28:16 And in the first month, on the fourteenth day of the month, is the passover to Jehovah.

Numbers 28:17 And on the fifteenth day of this month is the feast; seven days shall unleavened bread be eaten.

Numbers 28:18 On the first day shall be a holy convocation: no manner of servile work shall ye do;

Numbers 28:19 and ye shall present an offering by fire, a burnt-offering to Jehovah: two young bullocks, and one ram, and seven yearling lambs; they shall be unto you without blemish;

Numbers 28:20 and their oblation shall be of fine flour mingled with oil: three tenth parts shall ye offer for a bullock, and two tenth parts for the ram;

Numbers 28:21 one tenth part shalt thou offer for each lamb, of the seven lambs;

Numbers 28:22 and a he-goat as a sin-offering, to make atonement for you.

Numbers 28:23 Besides the burnt-offering of the morning, which is for a continual burnt-offering, shall ye offer this.

Numbers 28:24 After this manner ye shall offer daily, seven days, the bread of the offering by fire of a sweet odour to Jehovah; it shall be offered besides the continual burnt-offering, and its drink-offering.

Numbers 28:25 And on the seventh day ye shall have a holy convocation; no manner of servile work shall ye do.

Numbers 28:26 And on the day of the first-fruits, when ye present a new oblation to Jehovah, after your weeks, ye shall have a holy convocation: no manner of servile work shall ye do.

Numbers 28:27 And ye shall present a burnt-offering for a sweet odour to Jehovah: two young bullocks, one ram, seven yearling lambs;

Numbers 28:28 and their oblation of fine flour mingled with oil, three tenth parts for one bullock, two tenth parts for the ram,

Numbers 28:29 one tenth part for each lamb of the seven lambs;

Numbers 28:30 [and] one buck of the goats, to make atonement for you.

Numbers 28:31 Ye shall offer them besides the continual burnt-offering, and its oblation (without blemish shall they be unto you), and their drink-offerings.

Numbers 29:1 And in the seventh month, on the first of the month, ye shall have a holy convocation: no manner of servile work shall ye do; a day of blowing the trumpets shall it be unto you.

Numbers 29:2 And ye shall offer a burnt-offering for a sweet odour to Jehovah: one young bullock, one ram, seven yearling lambs without blemish;

Numbers 29:3 and their oblation of fine flour mingled with oil, three tenth parts for the bullock, two tenth parts for the ram,

Numbers 29:4 and one tenth part for each lamb of the seven lambs;

Numbers 29:5 and one buck of the goats for a sin-offering, to make atonement for you,

Numbers 29:6 —besides the monthly burnt-offering and its oblation, and the continual burnt-offering and its oblation, and their drink-offerings, according to their ordinance, for a sweet odour, an offering by fire to Jehovah.

Numbers 29:7 And on the tenth of this seventh month ye shall have a holy convocation; and ye shall afflict your souls; no manner of work shall ye do.

Numbers 29:8 And ye shall present a burnt-offering to Jehovah for a sweet odour: one young bullock, one ram, seven yearling lambs (without blemish shall they be unto you);

Numbers 29:9 and their oblation of fine flour mingled with oil, three tenth parts for the bullock, two tenth parts for the ram,

Numbers 29:10 one tenth part for each lamb, of the seven lambs;

Numbers 29:11 [and] one buck of the goats for a sin-offering,—besides the sin-offering of atonement, and the continual burnt-offering and its oblation, and their drink-offerings.

Numbers 29:12 And on the fifteenth day of the seventh month ye shall have a holy convocation: no manner of servile work shall ye do; and ye shall celebrate a feast to Jehovah seven days;

Numbers 29:13 and ye shall present a burnt-offering, an offering by fire for a sweet odour to Jehovah: thirteen young bullocks, two rams, fourteen yearling lambs (they shall be without blemish);

Numbers 29:14 and their oblation of fine flour mingled with oil: three tenth parts for each bullock of the thirteen bullocks, two tenth parts for each ram of the two rams,

Numbers 29:15 and one tenth part for each lamb of the fourteen lambs;

Numbers 29:16 and one buck of the goats for a sin-offering,—besides the continual burnt-offering, its oblation and its drink-offering.

Numbers 29:17 And on the second day, [ye shall present] twelve young bullocks, two rams, fourteen yearling lambs without blemish;

Numbers 29:18 and their oblation and their drink-offerings for the bullocks, for the rams, and for the lambs, by their number, according to the ordinance;

Numbers 29:19 and one buck of the goats for a sin-offering,—besides the continual burnt-offering and its oblation, and their drink-offerings.

Numbers 29:20 And on the third day, eleven bullocks, two rams, fourteen yearling lambs without blemish;

Numbers 29:21 and their oblation and their drink-offerings for the bullocks, for the rams, and for the lambs, by their number, according to the ordinance;

Numbers 29:22 and one he-goat for a sin-offering,—besides the continual burnt-offering and its oblation and its drink-offering.

Numbers 29:23 And on the fourth day, ten bullocks, two rams, fourteen yearling lambs without blemish;

Numbers 29:24 their oblation and their drink-offerings for the bullocks, for the rams, and for the lambs, by their number, according to the ordinance;

Numbers 29:25 and one buck of the goats for a sin-offering,—besides the continual burnt-offering, its oblation and its drink-offering.

Numbers 29:26 And on the fifth day, nine bullocks, two rams, fourteen yearling lambs without blemish;

Numbers 29:27 and their oblation and their drink-offerings for the bullocks, for the rams, and for the lambs, by their number, according to the ordinance;

Numbers 29:28 and one he-goat for a sin-offering,—besides the continual burnt-offering and its oblation and its drink-offering.

Numbers 29:29 And on the sixth day, eight bullocks, two rams, fourteen yearling lambs without blemish;

Numbers 29:30 and their oblation and their drink-offerings for the bullocks, for the rams, and for the lambs, by their number, according to the ordinance;

Numbers 29:31 and one he-goat for a sin-offering,—besides the continual burnt-offering, its oblation and its drink-offerings.

Numbers 29:32 And on the seventh day, seven bullocks, two rams, fourteen yearling lambs without blemish;

Numbers 29:33 and their oblation and their drink-offerings for the bullocks, for the rams, and for the lambs, by their number, according to their ordinance;

Numbers 29:34 and one he-goat for a sin-offering,—besides the continual burnt-offering, its oblation and its drink-offering.

Numbers 29:35 On the eighth day ye shall have a solemn assembly: no manner of servile work shall ye do.

Numbers 29:36 And ye shall present a burnt-offering, an offering by fire of a sweet odour to Jehovah: one bullock, one ram, seven yearling lambs without blemish;

Numbers 29:37 their oblation and their drink-offerings for the bullock, for the ram, and for the lambs, by their number, according to the ordinance;

Numbers 29:38 and one he-goat for a sin-offering,—besides the continual burnt-offering and its oblation and its drink-offering.

Numbers 29:39 These shall ye offer to Jehovah in your set feasts, besides your vows, and your voluntary-offerings, for your burnt-offerings, and for your oblations, and for your drink-offerings, and for your peace-offerings.

Numbers 29:40 And Moses told the children of Israel according to all that Jehovah had commanded Moses.

Numbers 30:1 And Moses spoke to the heads of the tribes of the children of Israel, saying, This is what Jehovah hath commanded.

Numbers 30:2 If a man vow a vow to Jehovah, or swear an oath to bind his soul with a bond, he shall not break his word; according to all that hath gone out of his mouth shall he do.

Numbers 30:3 If a woman also vow a vow to Jehovah, and bind herself by a bond, in her father’s house in her youth,

Numbers 30:4 and her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall be silent at her, then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

Numbers 30:5 But if her father prohibited her in the day that he heard, none of her vows, or of her bonds wherewith she hath bound her soul, shall stand; and Jehovah shall pardon her, because her father prohibited her.

Numbers 30:6 And if she have a husband, when she hath her vow upon her or ought that hath passed her lips wherewith she hath bound her soul,

Numbers 30:7 and her husband hear it and be silent at her in the day that he heareth it, then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

Numbers 30:8 But if her husband prohibit her on the day that he heareth it, and annul her vow which is upon her, and what hath passed her lips, wherewith she hath bound her soul, then Jehovah shall pardon her.

Numbers 30:9 But the vow of a widow, and of her that is divorced,—everything wherewith she hath bound her soul shall stand against her.

Numbers 30:10 And if she have vowed in her husband’s house, or have bound her soul by an oath with a bond,

Numbers 30:11 and her husband have heard it, and been silent at her, and hath not prohibited her, then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

Numbers 30:12 But if her husband have expressly annulled them on the day that he heard them, then nothing of that which is gone out of her lips as to her vows or the bond on her soul, shall stand: her husband hath annulled them; and Jehovah will pardon her.

Numbers 30:13 Every vow, and every binding oath to afflict the soul, her husband can establish it, or her husband can annul it.

Numbers 30:14 And if her husband be altogether silent at her from day to day, then he hath established all her vows or all her bonds which are upon her; he hath confirmed them, for he hath been silent at her in the day that he heard them.

Numbers 30:15 But if he in any way annul them after he hath heard them, then he shall bear her iniquity.

Numbers 30:16 These are the statutes, which Jehovah commanded Moses, between a man and his wife, between a father and his daughter, in her youth in her father's house.

Numbers 31:1 And Jehovah spoke to Moses, saying,

Numbers 31:2 Avenge the children of Israel upon the Midianites; afterwards shalt thou be gathered unto thy peoples.

Numbers 31:3 And Moses spoke to the people, saying, Arm from amongst you men for military service, that they go against Midian to execute Jehovah's vengeance upon Midian.

Numbers 31:4 Of every tribe a thousand, of all the tribes of Israel, shall ye send to the war.

Numbers 31:5 And there were levied out of the thousands of Israel, a thousand by tribe, twelve thousand armed for war.

Numbers 31:6 And Moses sent them to the war, a thousand by the tribe, them and Phinehas the son of Eleazar the priest, to the war, and the holy instruments, even the alarm-trumpets in his hand.

Numbers 31:7 And they warred against Midian, as Jehovah had commanded Moses, and slew all the males.

Numbers 31:8 And they slew the kings of Midian, besides the others slain, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian; and Balaam the son of Beor they slew with the sword.

Numbers 31:9 And the children of Israel took the women of Midian captives, and their little ones, and took for a spoil all their cattle and all their flocks and all their goods;

Numbers 31:10 and all their cities in their settlements and all their encampments they burned with fire.

Numbers 31:11 And they took all the booty, and all the prey, of man and of cattle;

Numbers 31:12 and they brought to Moses and Eleazar the priest, and to the assembly of the children of Israel, the captives and the prey and the booty, to the camp in the plains of Moab, which are by the Jordan of Jericho.

Numbers 31:13 And Moses and Eleazar the priest and all the princes of the assembly went forth to meet them outside the camp.

Numbers 31:14 And Moses was wroth with the officers of the army, with the captains of thousands, and captains of hundreds, who came from the service of the war;

Numbers 31:15 and Moses said to them, Have ye saved all the women alive?

Numbers 31:16 Lo, these, through the counsel of Balaam, caused the children of Israel to commit sin against Jehovah in the matter of Peor, and there was a plague on the assembly of Jehovah.

Numbers 31:17 And now slay every male among the little ones, and slay every woman that hath known man by lying with him,

Numbers 31:18 but all the children among the women that have not known lying with a man, keep alive for yourselves.

Numbers 31:19 And encamp outside the camp seven days; whoever hath killed a person, and whoever hath touched any slain; ye shall purify yourselves on the third day, and on the seventh day, you and your captives.

Numbers 31:20 And every garment, and every vessel of skin, and all work of goat’s hair, and every utensil of wood shall ye purify.

Numbers 31:21 And Eleazar the priest said to the men of war that had gone to the battle, This is the statute of the law which Jehovah hath commanded Moses.

Numbers 31:22 Only the gold, and the silver, the copper, the iron, the tin, and the lead,

Numbers 31:23 everything that passeth through the fire, ye shall make it go through the fire, and it shall be clean; only it shall be purified with the water of separation; and everything that cannot pass through the fire ye shall make go through the water.

Numbers 31:24 And ye shall wash your garments on the seventh day, and ye shall be clean; and afterwards ye may come into the camp.

Numbers 31:25 And Jehovah spoke to Moses, saying,

Numbers 31:26 Take the sum of the prey that was taken, of man and of cattle, thou, and Eleazar the priest, and the chief fathers of the assembly;

Numbers 31:27 and divide the prey into halves, between them that conducted the war, who went out to the battle, and the whole assembly.

Numbers 31:28 And thou shalt levy a tribute for Jehovah of the men of war who went out to the army, one soul of five hundred of the persons, and of the oxen, and of the asses, and of the small cattle.

Numbers 31:29 Of their half shall ye take it, and give it unto Eleazar the priest, for a heave-offering of Jehovah.

Numbers 31:30 And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the oxen, of the asses, and of the small cattle, of every [kind of] beasts, and thou shalt give them unto the Levites, who keep the charge of the tabernacle of Jehovah.

Numbers 31:31 And Moses and Eleazar the priest did as Jehovah had commanded Moses.

Numbers 31:32 And the prey, the rest of the spoil, which the men of war had taken, was six hundred and seventy-five thousand sheep,

Numbers 31:33 and seventy-two thousand oxen,

Numbers 31:34 and sixty-one thousand asses,

Numbers 31:35 and of human persons, of the women that had not known lying with a man, all the persons were thirty-two thousand.

Numbers 31:36 And the half, the portion of them that had gone out to the war, was in number three hundred and thirty-seven thousand five hundred sheep,

Numbers 31:37 and the tribute for Jehovah of the sheep was six hundred and seventy-five;

Numbers 31:38 and the oxen were thirty-six thousand, and the tribute thereof for Jehovah, seventy-two;

Numbers 31:39 and the asses were thirty thousand five hundred, and the tribute thereof for Jehovah, sixty-one;

Numbers 31:40 and the human persons were sixteen thousand, of whom the tribute for Jehovah was thirty-two persons.

Numbers 31:41 And Moses gave the tribute of Jehovah's heave-offering to Eleazar the priest, as Jehovah had commanded Moses.

Numbers 31:42 And of the children of Israel's half, which Moses had divided, [taking it] from the men that served in the war,

Numbers 31:43 (now the half belonging to the assembly was of the sheep, three hundred and thirty-seven thousand five hundred,

Numbers 31:44 and thirty-six thousand oxen,

Numbers 31:45 and thirty thousand five hundred asses,

Numbers 31:46 and sixteen thousand human persons,)

Numbers 31:47 ...of the children of Israel's half, Moses took one portion of fifty, of man and of cattle, and gave them to the Levites who kept the charge of the tabernacle of Jehovah; as Jehovah had commanded Moses.

Numbers 31:48 And the officers who were over the thousands of the host, the captains of thousands, and captains of hundreds, came near to Moses, Numbers 31:49 and they said to Moses, Thy servants have taken the sum of the men of war who were under our hand, and there is not one man of us lacking.

Numbers 31:50 So we present the offering of Jehovah, that which each one hath found, jewels of gold, chains, and bracelets, rings, earrings, and necklaces, to make atonement for our souls before Jehovah.

Numbers 31:51 And Moses and Eleazar the priest took the gold of them, all manner of wrought jewels.

Numbers 31:52 And all the gold of the heave-offering that they offered to Jehovah was sixteen thousand seven hundred and fifty shekels, from the captains of thousands and the captains of hundreds.

Numbers 31:53 (The men of war had taken spoil each one for himself.)

Numbers 31:54 And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tent of meeting, as a memorial for the children of Israel before Jehovah.

Numbers 32:1 And the children of Reuben and the children of Gad had much cattle, a very great multitude; and they saw the land of Jaazer, and the land of Gilead, and behold, the place was a place for cattle.

Numbers 32:2 And the children of Gad and the children of Reuben came and spoke to Moses, and to Eleazar the priest, and to the princes of the assembly, saying,

Numbers 32:3 Ataroth, and Dibon, and Jaazer, and Nimrah, and Heshbon, and Elaleh, and Sebam, and Nebo, and Beon,

Numbers 32:4 the country that Jehovah smote before the assembly of Israel, is a land for cattle, and thy servants have cattle;

Numbers 32:5 and they said, If we have found favour in thine eyes, let this land be given to thy servants for a possession: bring us not over the Jordan.

Numbers 32:6 And Moses said to the children of Gad, and to the children of Reuben, Shall your brethren go to war, and shall *ye* abide here?

Numbers 32:7 And why do ye discourage the children of Israel from going over into the land that Jehovah has given them?

Numbers 32:8 Thus did your fathers, when I sent them from Kadesh-barnea to see the land:

Numbers 32:9 they went up to the valley of Eshcol, and saw the land, and discouraged the children of Israel, that they should not go into the land that Jehovah had given them.

Numbers 32:10 And Jehovah's anger was kindled the same time, and he swore, saying, Numbers 32:11 If the men that came up out of Egypt, from twenty years old and upward, shall see the land that I swore to Abraham, to Isaac, and to Jacob! for they have not wholly followed me;

Numbers 32:12 save Caleb the son of Jephunneh the Kenizzite, and Joshua the son of Nun; for they have wholly followed Jehovah.

Numbers 32:13 And Jehovah's anger was kindled against Israel, and he made them wander in the wilderness forty years, until the whole generation was consumed that had done evil in the eyes of Jehovah.

Numbers 32:14 And behold, ye are risen up in your fathers' stead, a progeny of sinful men, to augment yet the fierce anger of Jehovah toward Israel.

Numbers 32:15 If ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

Numbers 32:16 And they drew near to him, and said, We will build sheepfolds here for our cattle, and cities for our little ones;

Numbers 32:17 but we ourselves will go with diligence armed before the children of Israel, until we have brought them to their place; and our little ones shall dwell in the strong cities because of the inhabitants of the land.

Numbers 32:18 We will not return to our houses, until the children of Israel have inherited each one his inheritance.

Numbers 32:19 For we will not inherit with them on yonder side the Jordan, and further, because our inheritance is fallen to us on this side the Jordan eastward.

Numbers 32:20 And Moses said to them, If ye do this thing, if ye arm yourselves before Jehovah for war,

Numbers 32:21 and all of you that are armed go over the Jordan before Jehovah, until he have dispossessed his enemies from before him,

Numbers 32:22 and the land is subdued before Jehovah, and afterwards ye return, ye shall be guiltless toward Jehovah and toward Israel, and this land shall be your possession before Jehovah.

Numbers 32:23 But if ye do not do so, behold, ye have sinned against Jehovah, and be sure your sin will find you out.

Numbers 32:24 Build yourselves cities for your little ones, and folds for your flocks, and do that which has gone out of your mouth.

Numbers 32:25 And the children of Gad and the children of Reuben spoke to Moses, saying, Thy servants will do as my lord commands.

Numbers 32:26 Our little ones, our wives, our cattle, and all our beasts shall be there in the cities of Gilead;

Numbers 32:27 but thy servants will pass over, every one armed for war, before Jehovah to battle, as my lord says.

Numbers 32:28 So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel.

Numbers 32:29 And Moses said unto them, If the children of Gad and the children of Reuben pass with you over the Jordan, every one armed for battle, before Jehovah, and the land be subdued before you, then ye shall give them the land of Gilead for a possession;

Numbers 32:30 but if they do not pass over with you armed, they shall have possessions among you in the land of Canaan.

Numbers 32:31 And the children of Gad and the children of Reuben answered, saying, As Jehovah has said to thy servants, so will we do.

Numbers 32:32 We will pass over armed before Jehovah into the land of Canaan, and the possession of our inheritance on this side the Jordan shall be ours.

Numbers 32:33 And Moses gave to them, to the children of Gad, and to the children of Reuben, and to half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og the king of Bashan, the land, according to its cities and territories, the cities of the land round about.

Numbers 32:34 And the children of Gad built Dibon, and Ataroth, and Aroer,

Numbers 32:35 and Atroth-Shophan, and Jaazer, and Jogbebah,

Numbers 32:36 and Beth-Nimrah, and Beth-haran, strong cities, and sheepfolds.

Numbers 32:37 —And the children of Reuben built Heshbon, and Elaleh, and Kirjathaim,

Numbers 32:38 and Nebo, and Baal-meon (of which the names were changed), and Sibmah; and they gave other names to the cities that they built.

Numbers 32:39 —And the children of Machir the son of Manasseh went to Gilead, and took it, and they dispossessed the Amorites that were therein.

Numbers 32:40 And Moses gave Gilead to Machir the son of Manasseh; and he dwelt therein.

Numbers 32:41 And Jair the son of Manasseh went and took their hamlets, and called them Havoth-Jair.

Numbers 32:42 And Nobah went and took Kenath, and its dependent villages, and called it Nobah, after his name.

Numbers 33:1 These are the journeys of the children of Israel, who went forth out of the land of Egypt according to their armies under the hand of Moses and Aaron.

Numbers 33:2 And Moses wrote their goings out according to their journeys by the commandment of Jehovah; and these are their journeys according to their goings out.

Numbers 33:3 They journeyed from Rameses in the first month, on the fifteenth day of the first month. On the morrow after the passover the children of Israel went out with a high hand in the sight of all the Egyptians.

Numbers 33:4 And the Egyptians buried those whom Jehovah had smitten among them, all the firstborn; and upon their gods Jehovah executed judgments.

Numbers 33:5 And the children of Israel removed from Rameses, and encamped in Succoth.

Numbers 33:6 And they removed from Succoth and encamped in Etham, which is at the end of the wilderness.

Numbers 33:7 And they removed from Etham, and turned back to Pi-hahiroth, which is opposite Baal-Zephon, and encamped before Migdol.

Numbers 33:8 And they removed from before Hahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and encamped in Marah.

Numbers 33:9 And they removed from Marah, and came to Elim; and in Elim were twelve springs of water, and seventy palm-trees, and they encamped there.

Numbers 33:10 And they removed from Elim, and encamped by the Red sea.

Numbers 33:11 And they removed from the Red sea, and encamped in the wilderness of Sin.

Numbers 33:12 And they removed from the wilderness of Sin, and encamped in Dophkah.

Numbers 33:13 And they removed from Dophkah, and encamped in Alush.

Numbers 33:14 And they removed from Alush, and encamped at Rephidim, where there was no water for the people to drink.

Numbers 33:15 And they removed from Rephidim, and encamped in the wilderness of Sinai.

Numbers 33:16 And they removed from the wilderness of Sinai, and encamped at Kibroth-hattaavah.

Numbers 33:17 And they removed from Kibroth-hattaavah, and encamped at Hazeroth.

Numbers 33:18 And they removed from Hazeroth, and encamped in Rithmah.

Numbers 33:19 And they removed from Rithmah, and encamped at Rimmon-perez.

Numbers 33:20 And they removed from Rimmon-perez, and encamped in Libnah.

Numbers 33:21 And they removed from Libnah, and encamped at Rissah.

Numbers 33:22 And they removed from Rissah, and encamped in Kehelathah.

Numbers 33:23 And they removed from Kehelathah, and encamped in mount Shapher.

Numbers 33:24 And they removed from mount Shapher, and encamped in Haradah.

Numbers 33:25 And they removed from Haradah, and encamped in Makheloth.

Numbers 33:26 And they removed from Makheloth, and encamped at Tahath.

Numbers 33:27 And they removed from Tahath, and encamped at Terah.

Numbers 33:28 And they removed from Terah, and encamped in Mithcah.

Numbers 33:29 And they removed from Mithcah, and encamped in Hashmonah.

Numbers 33:30 And they removed from Hashmonah, and encamped in Moseroth.

Numbers 33:31 And they removed from Moseroth, and encamped in Bene-Jaakan.

Numbers 33:32 And they removed from Bene-Jaakan, and encamped at Hor-hagidgad.

Numbers 33:33 And they removed from Hor-hagidgad, and encamped in Jotbathah.

Numbers 33:34 And they removed from Jotbathah, and encamped at Abronah.

Numbers 33:35 And they removed from Abronah, and encamped at Ezion-geber.

Numbers 33:36 And they removed from Ezion-geber, and encamped in the wilderness of Zin, which is Kadesh.

Numbers 33:37 And they removed from Kadesh, and encamped in mount Hor, in the border of the land of Edom.

Numbers 33:38 And Aaron the priest went up mount Hor by the commandment of Jehovah, and died there, in the fortieth year after the children of Israel came out of the land of Egypt, in the fifth month, on the first of the month.

Numbers 33:39 And Aaron was a hundred and twenty-three years old when he died on mount Hor.

Numbers 33:40 And the Canaanite, the king of Arad who dwelt in the south in the land of Canaan, heard of the coming of the children of Israel.

Numbers 33:41 And they removed from mount Hor, and encamped in Zalmonah.

Numbers 33:42 And they removed from Zalmonah, and encamped in Punon.

Numbers 33:43 And they removed from Punon, and encamped in Oboth.

Numbers 33:44 And they removed from Oboth, and encamped in Ijim-Abarim, in the border of Moab.

Numbers 33:45 And they removed from Ijim, and encamped in Dibon-Gad.

Numbers 33:46 And they removed from Dibon-Gad, and encamped in Almon-Diblathaim.

Numbers 33:47 And they removed from Almon-Diblathaim, and encamped in the mountains of Abarim, before Nebo.

Numbers 33:48 And they removed from the mountains of Abarim, and encamped in the plains of Moab by the Jordan of Jericho.

Numbers 33:49 And they encamped by the Jordan, from Beth-jeshimoth unto Abel-Shittim, in the plains of Moab.

Numbers 33:50 And Jehovah spoke to Moses in the plains of Moab by the Jordan of Jericho, saying,

Numbers 33:51 Speak unto the children of Israel, and say unto them, When ye pass over Jordan into the land of Canaan,

Numbers 33:52 then ye shall dispossess all the inhabitants of the land from before you, and ye shall destroy all their figured images, and all their molten images shall ye destroy, and all their high places shall ye lay waste;

Numbers 33:53 and ye shall take possession of the land, and dwell therein, for to you have I given the land to possess it.

Numbers 33:54 And ye shall take for yourselves the land as an inheritance by lot according to your families: to the many ye shall increase their inheritance, and to the few thou shalt diminish their inheritance: where the lot falleth to him, there shall be each man’s [inheritance]; according to the tribes of your fathers shall ye take for yourselves the inheritance.

Numbers 33:55 But if ye will not dispossess the inhabitants of the land from before you, those that ye let remain of them shall be thorns in your eyes, and pricks in your sides, and they shall harass you in the land wherein ye dwell.

Numbers 33:56 And it shall come to pass that I will do unto you as I thought to do unto them.

Numbers 34:1 And Jehovah spoke to Moses, saying,

Numbers 34:2 Command the children of Israel, and say unto them, When ye come into the land of Canaan, this shall be the land that shall fall to you for an inheritance, the land of Canaan according to the borders thereof.

Numbers 34:3 Then your south side shall be from the wilderness of Zin alongside of Edom, and your southern border shall be from the end of the salt sea eastward;

Numbers 34:4 and your border shall turn from the south of the ascent of Akrabbim, and pass on to Zin, and shall end southward at Kadesh-barnea, and shall go on to Hazar-Addar, and pass on to Azmon.

Numbers 34:5 And the border shall turn from Azmon unto the torrent of Egypt, and shall end at the sea.

Numbers 34:6 And as west border ye shall have the great sea, and [its] coast. This shall be your west border.

Numbers 34:7 And this shall be your north border: from the great sea ye shall mark out for you mount Hor;

Numbers 34:8 from mount Hor ye shall mark out the entrance to Hamath, and the end of the border shall be toward Zedad;

Numbers 34:9 and the border shall go to Ziphron, and shall end at Hazar-enan. This shall be your north border.

Numbers 34:10 And ye shall mark out for you as eastern border from Hazar-enan to Shepham:

Numbers 34:11 and the border shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall strike upon the extremity of the sea of Chinnereth eastward;

Numbers 34:12 and the border shall go down to the Jordan, and shall end at the salt sea. This shall be your land according to the borders thereof round about.

Numbers 34:13 And Moses commanded the children of Israel, saying, This is the land which ye shall take for yourselves as inheritance by lot, which Jehovah commanded to give to the nine tribes, and to the half tribe.

Numbers 34:14 For the tribe of the children of the Reubenites according to their fathers' houses, and the tribe of the children of the

Gadites according to their fathers' houses, have received, and half the tribe of Manasseh have received their inheritance;

Numbers 34:15 the two tribes and the half tribe have received their inheritance on this side the Jordan of Jericho eastward, toward the sun-rising.

Numbers 34:16 And Jehovah spoke to Moses, saying,

Numbers 34:17 These are the names of the men who shall divide the land unto you: Eleazar the priest, and Joshua the son of Nun.

Numbers 34:18 And ye shall take one prince of every tribe, to divide the land.

Numbers 34:19 And these are the names of the men: for the tribe of Judah, Caleb the son of Jephunneh;

Numbers 34:20 and for the tribe of the children of Simeon, Samuel the son of Ammihud;

Numbers 34:21 for the tribe of Benjamin, Elidad the son of Chislon;

Numbers 34:22 and for the tribe of the children of Dan, a prince, Bukki the son of Jogli;

Numbers 34:23 for the children of Joseph: for the tribe of the children of Manasseh, a prince, Hanniel the son of Ephod,

Numbers 34:24 and for the tribe of the children of Ephraim, a prince, Kemuel the son of Shiphtan;

Numbers 34:25 and for the tribe of the children of Zebulun, a prince, Elizaphan the son of Pharnach;

Numbers 34:26 and for the tribe of the children of Issachar, a prince, Phaltiel the son of Azzan;

Numbers 34:27 and for the tribe of the children of Asher, a prince, Ahihud the son of Shelomi;

Numbers 34:28 and for the tribe of the children of Naphtali, a prince, Phedahel the son of Ammihud.

Numbers 34:29 These are they whom Jehovah commanded to distribute to the children of Israel their inheritance in the land of Canaan.

Numbers 35:1 And Jehovah spoke to Moses in the plains of Moab by the Jordan of Jericho, saying,

Numbers 35:2 Command the children of Israel, that of the inheritance of their possession they give unto the Levites cities to dwell in; and a suburb for the cities round about them shall ye give unto the Levites.

Numbers 35:3 And the cities shall they have to dwell in, and their suburbs shall be for their cattle, and for their goods, and for all their beasts.

Numbers 35:4 And the suburbs of the cities that ye shall give unto the Levites shall be from the walls of the city outward, a thousand cubits round about.

Numbers 35:5 And ye shall measure, without the city, the east side two thousand cubits, and the south side two thousand cubits, and the west side two thousand cubits, and the north side two thousand cubits, and the city shall be in the midst: they shall have this as suburbs of the cities.

Numbers 35:6 And [among] the cities that ye shall give unto the Levites [shall be] the six cities of refuge, which ye shall appoint for the manslayer, that he may flee thither,—and besides them ye shall give forty-two cities:

Numbers 35:7 all the cities that ye shall give to the Levites shall be forty-eight cities, they and their suburbs.

Numbers 35:8 And the cities which ye shall give shall be of the possession of the children of Israel: from them that have much ye shall take much, and from them that have little ye shall take little; each one according to his inheritance which he will inherit shall give of his cities to the Levites.

Numbers 35:9 And Jehovah spoke to Moses, saying,

Numbers 35:10 Speak unto the children of Israel, and say unto them, When ye pass over the Jordan into the land of Canaan,

Numbers 35:11 then ye shall appoint for yourselves cities: cities of refuge shall they be for you; that a manslayer may flee thither, who without intent smiteth a person mortally.

Numbers 35:12 And ye shall have these cities for refuge from the avenger; that the manslayer die not, until he have stood before the assembly in judgment.

Numbers 35:13 And the cities that ye shall give shall be six cities of refuge for you.

Numbers 35:14 Three cities shall ye give on this side of the Jordan, and three cities shall ye give in the land of Canaan; they shall be cities of refuge.

Numbers 35:15 For the children of Israel, and for the stranger, and for the sojourner among them shall these six cities be a refuge, that one who smiteth a person mortally without intent may flee thither.

Numbers 35:16 And if he have smitten him with an instrument of iron, so that he die, he is a murderer: the murderer shall certainly be put to death.

Numbers 35:17 And if he have smitten him with a stone from the hand, wherewith one may die, and he die, he is a murderer: the murderer shall certainly be put to death.

Numbers 35:18 Or if he have smitten him with an instrument of wood, in the hand, wherewith one may die, and he die, he is a murderer: the murderer shall certainly be put to death;

Numbers 35:19 the avenger of blood, he shall put the murderer to death; when he meeteth him, he shall put him to death.

Numbers 35:20 And if he thrust at him out of hatred, or hurl at him intentionally, so that he die,

Numbers 35:21 or from enmity smite him with his hand, so that he die, he that smote him shall certainly be put to death; he is a murderer: the avenger of blood shall put the murderer to death, when he meeteth him.—

Numbers 35:22 But if he have thrust at him suddenly without enmity, or have cast upon him anything unintentionally,

Numbers 35:23 or [have smitten him] with any stone wherewith one may die, without seeing him, and have cast it upon him so that he die, and he was not his enemy, neither sought his harm:

Numbers 35:24 then the assembly shall judge between the smiter and the avenger of blood according to these judgments;

Numbers 35:25 and the assembly shall rescue the manslayer out of the hand of the avenger of blood, and the assembly shall restore him to the city of his refuge, whither he had fled; and he shall abide in it until the death of the high-priest, who was anointed with the holy oil.

Numbers 35:26 But if the manslayer shall in any way come outside the limits of the city of his refuge whither he hath fled,

Numbers 35:27 and the avenger of blood find him outside the limits of his city of refuge, and the avenger of blood kill the manslayer, there shall be no blood-guiltiness upon him;

Numbers 35:28 for the manslayer should have remained in the city of his refuge until the death of the high-priest; but after the death of the high-priest he may return into the land of his possession.

Numbers 35:29 And this shall be unto you a statute of right throughout your generations in all your dwellings.

Numbers 35:30 Whoever shall smite a person mortally, at the mouth of witnesses shall the murderer be put to death; but one witness shall not testify against a person to cause him to die.

Numbers 35:31 And ye shall take no satisfaction for the life of a murderer, who is guilty of death, but he shall certainly be put to death.

Numbers 35:32 And ye shall take no satisfaction for him that hath fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

Numbers 35:33 And ye shall not pollute the land wherein ye are; for blood, it polluteth the land; and there can be no atonement made for the land, for the blood that hath been shed therein, but by the blood of him that shed it.

Numbers 35:34 And ye shall not defile the land that ye inhabit, in the midst whereof I dwell; for I am Jehovah who dwell in the midst of the children of Israel.

Numbers 36:1 And the chief fathers of families of the sons of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spoke before Moses, and before the princes, the chief fathers of the children of Israel:

Numbers 36:2 and they said, Jehovah commanded my lord to give the land for an inheritance by lot to the children of Israel; and my lord was commanded by Jehovah to give the inheritance of Zelophehad our brother to his daughters.

Numbers 36:3 Now if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be added to the inheritance of the tribe to which they shall belong; and it shall be taken from the lot of our inheritance.

Numbers 36:4 And when the jubilee of the children of Israel shall come, then shall their inheritance be added to the inheritance of the tribe to which they shall belong; and their inheritance shall be taken away from the inheritance of the tribe of our fathers.

Numbers 36:5 And Moses commanded the children of Israel according to the word of Jehovah, saying, The tribe of the sons of Joseph hath said well.

Numbers 36:6 This is the thing which Jehovah hath commanded concerning the daughters of Zelophehad, saying, Let them marry whom they please; only they shall marry one of the tribe of their father,

Numbers 36:7 that no inheritance of the children of Israel pass from tribe to tribe; for every one of the children of Israel shall keep to the inheritance of the tribe of his fathers.

Numbers 36:8 And every daughter that possesseth an inheritance among the tribes of the children of Israel, shall be married to one of the family of the tribe of her father, that the children of Israel may possess every one the inheritance of his fathers,

Numbers 36:9 and the inheritance shall not pass from one tribe to another tribe; for each of the tribes of the children of Israel shall keep to his inheritance.

Numbers 36:10 Even as Jehovah had commanded Moses, so did the daughters of Zelophehad;

Numbers 36:11 and Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their uncles' sons.

Numbers 36:12 To those that were of the families of the sons of Manasseh the son of Joseph were they married; and their inheritance remained in the tribe of the family of their father.

Numbers 36:13 These are the commandments and the ordinances which Jehovah commanded through Moses to the children of Israel, in the plains of Moab, by the Jordan of Jericho.

Deuteronomy

1:1 These are the words which Moses spoke to all Israel on this side the Jordan, in the wilderness, in the plain, opposite to Suph, between Paran and Tophel, Laban, Hazeroth, and Dizahab.

Deuteronomy 1:2 There are eleven days' journey from Horeb by the way of mount Seir to Kadesh-barnea.

Deuteronomy 1:3 And it came to pass in the fortieth year, in the eleventh month, on the first of the month, that Moses spoke to the children of Israel, according to all that Jehovah had given him in command to them;

Deuteronomy 1:4 after he had smitten Sihon the king of the Amorites, who dwelt at Heshbon, and Og the king of Bashan, who dwelt at Ashtaroth [and] at Edrei.

Deuteronomy 1:5 On this side the Jordan, in the land of Moab, began Moses to unfold this law, saying,

Deuteronomy 1:6 Jehovah our God spoke unto us in Horeb, saying, Ye have stayed long enough in this mountain.

Deuteronomy 1:7 Turn and take your journey, and go to the hill-country of the Amorites, and unto all the neighbouring places in the plain, in the mountain, and in the lowland, and in the south, and by the seaside, the land of the Canaanites, and Lebanon, unto the great river, the river Euphrates.

Deuteronomy 1:8 Behold, I have set the land before you: go in and possess the land which Jehovah swore unto your fathers, to Abraham, to Isaac, and to Jacob, to give unto them and to their seed after them.

Deuteronomy 1:9 And I spoke unto you at that time, saying, I am not able to bear you myself alone.

Deuteronomy 1:10 Jehovah your God hath multiplied you, and behold, ye are this day as the stars of heaven for multitude.

Deuteronomy 1:11 Jehovah, the God of your fathers, make you a thousand times so many more as ye are, and bless you as he hath said unto you!

Deuteronomy 1:12 How can I myself alone sustain your wear, and your burden, and your strife?

Deuteronomy 1:13 Provide you wise and understanding and known men, according to your tribes, that I may make them your chiefs.

Deuteronomy 1:14 And ye answered me, and said, The thing that thou hast spoken is good [for us] to do.

Deuteronomy 1:15 So I took the chiefs of your tribes, wise men and known, and made them chiefs over you, captains of thousands, and captains of hundreds, and captains of fifties, and captains of tens, and officers for your tribes.

Deuteronomy 1:16 And I commanded your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between a man and his brother, and him also that sojourneth with him.

Deuteronomy 1:17 Ye shall not respect persons in judgment: ye shall hear the small as well as the great; ye shall not be afraid of the face of man, for the judgment is God's; and the matter that is too hard for you shall ye bring to me, that I may hear it.

Deuteronomy 1:18 And I commanded you at that time all the things that ye should do.

Deuteronomy 1:19 And we departed from Horeb and went through all that great and terrible wilderness, which ye saw, on the way to the mountain of the Amorites, as Jehovah our God had commanded us; and we came to Kadesh-barnea.

Deuteronomy 1:20 And I said unto you, Ye are come unto the mountain of the Amorites, which Jehovah our God giveth us.

Deuteronomy 1:21 Behold, Jehovah thy God hath set the land before thee: go up, take possession, as Jehovah the God of thy fathers hath said unto thee; fear not, neither be dismayed.

Deuteronomy 1:22 And ye came near to me all of you, and said, We will send men before us, who shall examine the land for us, and bring us word again of the way by which we must go up, and of the cities to which we shall come.

Deuteronomy 1:23 And the matter was good in mine eyes; and I took twelve men of you, one man for a tribe.

Deuteronomy 1:24 And they turned and went up into the mountain, and came to the valley of Eshcol, and searched it out.

Deuteronomy 1:25 And they took of the fruit of the land in their hand, and brought it down unto us, and brought us answer, and said, The land is good that Jehovah our God hath given us.

Deuteronomy 1:26 But ye would not go up, and rebelled against the word of Jehovah your God;

Deuteronomy 1:27 and ye murmured in your tents, and said, Because Jehovah hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

Deuteronomy 1:28 Whither shall we go up? Our brethren have made our hearts melt, saying, [They are] a people greater and taller than we; the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakim there.

Deuteronomy 1:29 And I said unto you, Be not afraid, neither fear them;

Deuteronomy 1:30 Jehovah your God who goeth before you, he will fight for you, according to all that he did for you in Egypt before your eyes;

Deuteronomy 1:31 and in the wilderness where thou hast seen that Jehovah thy God bore thee, as a man doth bear his son, in all the way that ye went, until ye came to this place.

Deuteronomy 1:32 But In this thing ye did not believe Jehovah your God,

Deuteronomy 1:33 who went in the way before you, to search you out a place for your encamping, in fire by night, to shew you by what way ye should go, and in the cloud by day.

Deuteronomy 1:34 And Jehovah heard the voice of your words, and was wroth, and swore, saying,

Deuteronomy 1:35 None among these men, this evil generation, shall in any wise see that good land, which I swore to give unto your fathers!

Deuteronomy 1:36 Except Caleb the son of Jephunneh, he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed Jehovah.

Deuteronomy 1:37 Also Jehovah was angry with me on your account, saying, Thou also shalt not go in thither.

Deuteronomy 1:38 Joshua the son of Nun, who standeth before thee, he shall go in thither: strengthen him, for he shall cause Israel to inherit it.

Deuteronomy 1:39 And your little ones, of whom ye said, They shall be a prey, and your children, who this day know neither good nor evil, they shall go in thither, and unto them will I give it, and they shall possess it.

Deuteronomy 1:40 But ye, turn, and take your journey into the wilderness by the way of the Red sea.

Deuteronomy 1:41 —And ye answered and said unto me, We have sinned against Jehovah, we will go up and fight, according to all that Jehovah our God hath commanded us. And ye girded on every man his weapons of war, and ye would go presumptuously up the hill.

Deuteronomy 1:42 And Jehovah said to me, Say unto them, Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies.

Deuteronomy 1:43 And I spoke unto you, but ye would not hear, and ye rebelled against the word of Jehovah, and acted presumptuously, and went up the hill.

Deuteronomy 1:44 And the Amorite that dwelt on that hill came out against you, and chased you, like as bees do, and cut you in pieces in Seir, as far as Hormah.

Deuteronomy 1:45 And ye returned and wept before Jehovah, but Jehovah would not listen to your voice, nor give ear unto you.

Deuteronomy 1:46 And ye abode in Kadesh many days, according unto the days that ye abode [there].

Deuteronomy 2:1 And we turned, and took our journey into the wilderness by the way of the Red sea, as Jehovah had said unto me; and we went round mount Seir many days.

Deuteronomy 2:2 And Jehovah spoke to me, saying,

Deuteronomy 2:3 Ye have gone round this mountain long enough: turn you northward.

Deuteronomy 2:4 And command the people, saying, Ye are to pass through the border of your brethren the children of Esau, who dwell in Seir; and they will be afraid of you; and ye shall be very guarded:

Deuteronomy 2:5 attack them not; for I will not give you of their land, no, not so much as a foot-breadth; for I have given mount Seir as a possession unto Esau.

Deuteronomy 2:6 Ye shall buy of them food for money, that ye may eat; and water shall ye also buy of them for money, that ye may drink;

Deuteronomy 2:7 for Jehovah thy God hath blessed thee in all the work of thy hand. He hath known thy walking through this great wilderness: these forty years hath Jehovah thy God been with thee; thou hast lacked nothing.

Deuteronomy 2:8 And we passed by from our brethren the children of Esau, who dwelt in Seir, by the plain, by Elath, and by Ezion-geber, and we turned and passed by the way of the wilderness of Moab.

Deuteronomy 2:9 And Jehovah said to me, Distress not the Moabites, neither engage with them in battle; for I will not give thee of their land a possession; for unto the children of Lot have I given Ar as a possession.

Deuteronomy 2:10 (The Emim dwelt therein in times past, a people great, and many, and tall as the Anakim.

Deuteronomy 2:11 They also are reckoned as giants like the Anakim; but the Moabites call them Emim.

Deuteronomy 2:12 And in Seir dwelt the Horites in times past; and the children of Esau dispossessed them, and destroyed them from before them, and dwelt in their stead; as Israel did to the land of their possession, which Jehovah gave to them.)

Deuteronomy 2:13 Now rise up, and pass over the torrent Zered. And we passed over the torrent Zered.

Deuteronomy 2:14 Now the days in which we came from Kadesh-barnea, until we had come over the torrent Zered, were thirty-eight years; until the whole generation of the men of war was consumed from the midst of the camp, as Jehovah had sworn unto them.

Deuteronomy 2:15 Moreover the hand of Jehovah was against them to destroy them from the midst of the camp, until they were consumed.

Deuteronomy 2:16 And it came to pass when all the men of war were consumed, having died off from among the people,

Deuteronomy 2:17 that Jehovah spoke to me, saying,

Deuteronomy 2:18 Thou art to pass this day over the border of Moab, [which is] Ar,

Deuteronomy 2:19 and come near over against the children of Ammon; thou shalt not distress them nor attack them; for I will not give thee of the land of the children of Ammon a possession; for unto the children of Lot have I given it as a possession.

Deuteronomy 2:20 (That also is reckoned a land of giants: giants dwelt therein in time past, and the Ammonites call them Zamzummim;

Deuteronomy 2:21 a people great, and many, and tall as the Anakim; and Jehovah destroyed them before them, and they dispossessed them, and dwelt in their stead;

Deuteronomy 2:22 as he did to the children of Esau, who dwelt in Seir, from before whom he destroyed the Horites; and they dispossessed them, and dwelt in their stead, even to this day.

Deuteronomy 2:23 And the Avvites who dwelt in the hamlets as far as Gazah—the Caphtorim, who came out of Caphtor, destroyed them, and dwelt in their stead.)

Deuteronomy 2:24 Rise up, take your journey, and pass over the river Arnon. Behold, I have given into thy hand Sihon the king of Heshbon, the Amorite, and his land: begin, take possession, and engage with him in battle.

Deuteronomy 2:25 This day will I begin to put the dread of thee and the fear of thee upon the peoples under the whole heaven; who will hear report of thee, and will tremble, and quake because of thee.

Deuteronomy 2:26 And I sent messengers out of the wilderness of Kedemoth unto Sihon the king of Heshbon with words of peace, saying,

Deuteronomy 2:27 Let me pass through thy land: by the highway alone will I go; I will neither turn to the right hand nor to the left.

Deuteronomy 2:28 Thou shalt sell me food for money that I may eat; and thou shalt give me water for money that I may drink; I will only pass through on my feet,

Deuteronomy 2:29 —as the children of Esau who dwell in Seir, and the Moabites who dwell in Ar, did to me,—until I shall pass over the Jordan into the land which Jehovah our God giveth us.

Deuteronomy 2:30 But Sihon the king of Heshbon would not let us pass by him; for Jehovah thy God hardened his spirit, and made his heart obdurate, that he might give him into thy hand, as it is this day.

Deuteronomy 2:31 And Jehovah said to me, Behold, I begin to give Sihon and his land before thee: begin, take possession, that thou mayest possess his land.

Deuteronomy 2:32 And Sihon came out against us for battle, he and all his people, to Jahaz.

Deuteronomy 2:33 But Jehovah our God gave him up before us; and we smote him, and his sons, and his whole people.

Deuteronomy 2:34 And we took all his cities at that time, and utterly destroyed every city, men, and women, and little ones: we let none escape.

Deuteronomy 2:35 Only the cattle we took as booty for ourselves, and the spoil of the cities which we took.

Deuteronomy 2:36 From Aroer, which is on the bank of the river Arnon, and the city that is in the ravine even to Gilead, there was not one city too strong for us: Jehovah our God delivered all before us.

Deuteronomy 2:37 Only thou didst not approach the land of the children of Ammon, the whole border of the river Jabbok, nor the cities of the mountain, nor to whatsoever Jehovah our God had forbidden us.

Deuteronomy 3:1 And we turned, and went up the way to Bashan; and Og the king of Bashan came out against us, he and all his people, for battle at Edrei.

Deuteronomy 3:2 And Jehovah said to me, Fear him not; for into thy hand have I given him, and all his people, and his land; and thou shalt do unto him as thou didst unto Sihon the king of the Amorites, who dwelt at Heshbon.

Deuteronomy 3:3 And Jehovah our God gave into our hand Og the king of Bashan also, and all his people; and we smote him until none was left to him remaining.

Deuteronomy 3:4 And we took all his cities at that time: there was not a town which we took not from them, sixty cities, the whole region of Argob, the kingdom of Og in Bashan.

Deuteronomy 3:5 All these cities were fortified with high walls, gates, and bars; besides unwalled towns very many.

Deuteronomy 3:6 And we utterly destroyed them, as we had done to Sihon the king of Heshbon, utterly destroying every city, men, women and little ones.

Deuteronomy 3:7 But all the cattle and the spoil of the cities we took as booty for ourselves.

Deuteronomy 3:8 And we took at that time the land out of the hand of the two kings of the Amorites, that were on this side the Jordan, from the river Arnon to mount Hermon

Deuteronomy 3:9 (the Sidonians call Hermon Sirion, and the Amorites call it Senir):

Deuteronomy 3:10 all the cities of the plateau, and all Gilead, and all Bashan, as far as Salchah and Edrei, the cities of the kingdom of Og in Bashan.

Deuteronomy 3:11 For only Og the king of Bashan remained of the residue of giants: behold, his bedstead was a bedstead of iron; is it not in Rabbah of the children of Ammon? its length was nine cubits, and its breadth four cubits, after the cubit of a man.

Deuteronomy 3:12 And this land we took in possession at that time. From Aroer, which is by the river Arnon, and the half of mount Gilead, and its cities, I gave to the Reubenites and to the Gadites;

Deuteronomy 3:13 and the rest of Gilead, and all Bashan, the kingdom of Og, I gave to half the tribe of Manasseh. (The whole region of Argob, even all Bashan, is called a land of giants.

Deuteronomy 3:14 Jair the son of Manasseh took the whole region of Argob as far as the border of the Geshurites and Maachathites, and called Bashan after his own name, Havoth-Jair, to this day.)

Deuteronomy 3:15 And I gave Gilead to Machir.

Deuteronomy 3:16 And to the Reubenites and to the Gadites I gave from Gilead even to the river Arnon, the middle of the ravine and its border, as far as the river Jabbok, the border of the children of Ammon;

Deuteronomy 3:17 the plain also, and the Jordan, and [its] border from Chinnereth as far as the sea of the plain, the salt sea, under the slopes of Pisgah eastward.

Deuteronomy 3:18 And I commanded you at that time, saying, Jehovah your God hath given you this land to take possession of it: ye shall pass over armed before your brethren the children of Israel, all [who are] combatants.

Deuteronomy 3:19 Only your wives, and your little ones, and your cattle,—I know that ye have much cattle,—shall abide in your cities which I have given you,

Deuteronomy 3:20 until Jehovah give rest to your brethren, as well as to you, and they also take possession of the land that Jehovah your

God giveth them beyond the Jordan; then shall ye return, each man to his possession, which I have given you.

Deuteronomy 3:21 And I commanded Joshua at that time, saying, Thine eyes have seen all that Jehovah your God hath done to these two kings: so will Jehovah do to all the kingdoms to which thou shalt go.

Deuteronomy 3:22 Ye shall not fear them; for Jehovah your God, he will fight for you.

Deuteronomy 3:23 And I besought Jehovah at that time, saying,

Deuteronomy 3:24 Lord Jehovah, thou hast begun to shew thy servant thy greatness, and thy powerful hand; for what *God is in the heavens or in the earth that can do like to thy works, and like to thy might?

Deuteronomy 3:25 Let me go over, I pray thee, and see the good land that is beyond the Jordan, that goodly mountain, and Lebanon.

Deuteronomy 3:26 But Jehovah was wroth with me on your account, and did not hear me; and Jehovah said to me, Let it suffice thee; speak no more unto me of this matter!

Deuteronomy 3:27 Go up to the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes; for thou shalt not go over this Jordan.

Deuteronomy 3:28 But charge Joshua, and encourage him and strengthen him; for he shall go over before this people, and he shall put them in possession of the land which thou shalt see.

Deuteronomy 3:29 And we abode in the valley opposite to Beth-Peor.

Deuteronomy 4:1 And now, Israel, hearken to the statutes and to the ordinances which I teach you, to do [them], that ye may live, and go in and possess the land which Jehovah the God of your fathers giveth you.

Deuteronomy 4:2 Ye shall not add to the word which I command you, neither shall ye take from it, that ye may keep the commandments of Jehovah your God which I command you.

Deuteronomy 4:3 Your eyes have seen what Jehovah did because of Baal-Peor; for all the men that followed Baal-Peor, Jehovah thy God hath destroyed them from among you;

Deuteronomy 4:4 but ye that did cleave to Jehovah your God are alive every one of you this day.

Deuteronomy 4:5 See, I have taught you statutes and ordinances, even as Jehovah my God commanded me, that ye may do so in the land into which ye enter to possess it.

Deuteronomy 4:6 And ye shall keep and do them; for that will be your wisdom and your understanding before the eyes of the peoples that shall hear all these statutes, and say, Verily this great nation is a wise and understanding people.

Deuteronomy 4:7 For what great nation is there that hath God near to them as Jehovah our God is in everything we call upon him for?

Deuteronomy 4:8 And what great nation is there that hath righteous statutes and ordinances, as all this law which I set before you this day?

Deuteronomy 4:9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things that thine eyes have seen (and lest they depart from thy heart all the days of thy life; but thou shalt make them known to thy sons and to thy sons' sons),

Deuteronomy 4:10 the day that thou stoodest before Jehovah thy God in Horeb, when Jehovah said to me, Gather me the people together, that I may cause them to hear my words, that they may learn them, and fear me all the days that they live upon the earth, and teach them to their children.

Deuteronomy 4:11 And ye came near and stood under the mountain; and the mountain burned with fire to the heart of heaven, with darkness, clouds, and obscurity.

Deuteronomy 4:12 And Jehovah spoke to you from the midst of the fire: ye heard the voice of the words, but ye saw no form; only [ye heard] a voice.

Deuteronomy 4:13 And he declared to you his covenant, which he commanded you to do, the ten words; and he wrote them on two tables of stone.

Deuteronomy 4:14 And Jehovah commanded me at that time to teach you statutes and ordinances, that ye might do them in the land whither ye are passing over to possess it.

Deuteronomy 4:15 And take great heed to your souls (for ye saw no form on the day that Jehovah spoke to you in Horeb from the midst of the fire),

Deuteronomy 4:16 lest ye corrupt yourselves, and make you a graven image, the form of any figure, the pattern of male or female,

Deuteronomy 4:17 the pattern of any beast that is on the earth, the pattern of any winged fowl that flieth in the heaven,

Deuteronomy 4:18 the pattern of anything that creepeth on the ground, the pattern of any fish that is in the waters under the earth;

Deuteronomy 4:19 and lest thou lift up thine eyes to the heavens, and see the sun, and the moon, and the stars, the whole host of heaven, and be drawn away and bow down to them and serve them, which Jehovah thy God hath assigned unto all peoples under the whole heaven.

Deuteronomy 4:20 But you hath Jehovah taken, and hath brought you forth out of the iron furnace, out of Egypt, that ye might be to him a people of inheritance, as it is this day.

Deuteronomy 4:21 And Jehovah was angry with me on your account, and swore that I should not go over the Jordan, and that I should not enter in to that good land which Jehovah thy God giveth thee [for] an inheritance;

Deuteronomy 4:22 for I shall die in this land, I shall not go over the Jordan; but ye shall go over, and possess this good land.

Deuteronomy 4:23 Take heed to yourselves lest ye forget the covenant of Jehovah your God, which he made with you, and make yourselves a graven image, the form of anything which Jehovah thy God hath forbidden thee.

Deuteronomy 4:24 For Jehovah thy God is a consuming fire, a jealous *God.

Deuteronomy 4:25 When thou begettest sons, and sons' sons, and ye have remained long in the land, and shall corrupt yourselves, and make a graven image, the form of anything, and do evil in the sight of Jehovah thy God, to provoke him to anger,

Deuteronomy 4:26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye pass over the Jordan to possess it: ye shall not prolong your days on it, but shall be utterly destroyed.

Deuteronomy 4:27 And Jehovah will scatter you among the peoples, and ye shall be left a small company among the nations to which Jehovah will lead you.

Deuteronomy 4:28 And ye shall there serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

Deuteronomy 4:29 And from thence ye shall seek Jehovah thy God, and thou shalt find him, if thou shalt seek him with thy whole heart and with thy whole soul.

Deuteronomy 4:30 In thy tribulation, and when all these things shall come upon thee, at the end of days, thou shalt return to Jehovah thy God, and shalt hearken to his voice,

Deuteronomy 4:31 —for Jehovah thy God is a merciful *God,—he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he swore unto them.

Deuteronomy 4:32 For ask now of the days that are past, which were before thee, since the day that God created man on the earth, and from one end of the heavens to the other end of the heavens, whether there hath been anything as this great thing is, or if anything hath been heard like it?

Deuteronomy 4:33 Did [ever] people hear the voice of God speaking from the midst of the fire, as thou hast heard, and live?

Deuteronomy 4:34 Or hath God essayed to come to take him a nation from the midst of a nation, by trials, by signs, and by wonders, and by war, and by a powerful hand, and by a stretched-out arm, and by great terrors, according to all that Jehovah your God did for you in Egypt before your eyes?

Deuteronomy 4:35 Unto thee it was shewn, that thou mightest know that Jehovah, he is God—there is none other besides him.

Deuteronomy 4:36 From the heavens he made thee hear his voice, that he might instruct thee; and on the earth he shewed thee his great fire; and thou heardest his words from the midst of the fire.

Deuteronomy 4:37 And because he loved thy fathers, and chose their seed after them, he brought thee out with his countenance, with his great power, out of Egypt,

Deuteronomy 4:38 to dispossess nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day.

Deuteronomy 4:39 Thou shalt know therefore this day, and consider it in thy heart, that Jehovah, he is God in the heavens above, and on the earth beneath: [there is] none else.

Deuteronomy 4:40 And thou shalt keep his statutes, and his commandments, which I command thee this day, that it may be well with thee and with thy sons after thee, and that thou mayest prolong thy days on the land which Jehovah thy God giveth thee, for ever.

Deuteronomy 4:41 Then Moses separated three cities on this side the Jordan toward the sun-rising,

Deuteronomy 4:42 that the manslayer might flee thither, who should kill his neighbour unawares, and hated him not previously, that fleeing to one of these cities, he might live:

Deuteronomy 4:43 Bezer in the wilderness, in the plateau, of the Reubenites, and Ramoth in Gilead, of the Gadites, and Golan in Bashan, of the Manassites.

Deuteronomy 4:44 And this is the law which Moses set before the children of Israel:

Deuteronomy 4:45 these are the testimonies, and the statutes, and the ordinances that Moses declared to the children of Israel, when they came out of Egypt,

Deuteronomy 4:46 on this side the Jordan, in the valley opposite to Beth-Peor, in the land of Sihon the king of the Amorites, who dwelt in Heshbon, whom Moses and the children of Israel smote when they came out of Egypt;

Deuteronomy 4:47 and they took possession of his land, and the land of Og the king of Bashan, two kings of the Amorites, who were on this side the Jordan, toward the sun-rising;

Deuteronomy 4:48 from Aroer, which is on the bank of the river Arnon, as far as mount Sion, which is Hermon, Deuteronomy 4:49 and all the plain on this side the Jordan, eastward, and as far as the sea of the plain, under the slopes of Pisgah.

Deuteronomy 5:1 And Moses called to all Israel, and said to them, Hear, Israel, the statutes and the ordinances that I speak in your ears this day, and learn them, and keep them to do them.

Deuteronomy 5:2 Jehovah our God made a covenant with us in Horeb.

Deuteronomy 5:3 Not with our fathers did Jehovah make this covenant, but with us, [even] us, those [who are] here alive all of us this day.

Deuteronomy 5:4 Face to face on the mountain from the midst of the fire Jehovah spoke with you

Deuteronomy 5:5 (I stood between Jehovah and you at that time, to declare to you the word of Jehovah; for ye were afraid by reason of the fire, and went not up to the mountain), saying,

Deuteronomy 5:6 I am Jehovah thy God who have brought thee out of the land of Egypt, out of the house of bondage.

Deuteronomy 5:7 Thou shalt have no other gods before me.

Deuteronomy 5:8 Thou shalt not make thyself any graven image, any form of what is in the heavens above, or what is in the earth beneath, or what is in the waters under the earth:

Deuteronomy 5:9 thou shalt not bow down thyself to them, nor serve them; for I, Jehovah thy God, am a jealous *God, visiting the iniquity of the fathers upon the sons, and upon the third and upon the fourth [generation] of them that hate me,

Deuteronomy 5:10 and shewing mercy unto thousands of them that love me and keep my commandments.

Deuteronomy 5:11 Thou shalt not idly utter the name of Jehovah thy God; for Jehovah will not hold him guiltless that idly uttereth his name.

Deuteronomy 5:12 Keep the sabbath day to hallow it, as Jehovah thy God hath commanded thee.

Deuteronomy 5:13 Six days shalt thou labour, and do all thy work;

Deuteronomy 5:14 but the seventh day is the sabbath of Jehovah thy God: thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy bondman, nor thy handmaid, nor thine ox, nor thine ass, nor any of thy cattle, nor thy sojourner that is within thy gates; that thy bondman and thy handmaid may rest as well as thou.

Deuteronomy 5:15 And thou shalt remember that thou wast a bondman in the land of Egypt, and that Jehovah thy God brought thee out thence with a powerful hand and with a stretched-out arm; therefore Jehovah thy God hath commanded thee to observe the sabbath day.

Deuteronomy 5:16 Honour thy father and thy mother, as Jehovah thy God hath commanded thee; that thy days may be prolonged, and that it may be well with thee in the land which Jehovah thy God giveth thee.

Deuteronomy 5:17 Thou shalt not kill.

Deuteronomy 5:18 Neither shalt thou commit adultery.

Deuteronomy 5:19 Neither shalt thou steal.

Deuteronomy 5:20 Neither shalt thou bear false witness against thy neighbour.

Deuteronomy 5:21 Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, nor his bondman, nor his handmaid, his ox, nor his ass, nor anything that is thy neighbour's.

Deuteronomy 5:22 These words Jehovah spoke to all your congregation on the mountain from the midst of the fire, of the cloud, and of the obscurity, with a great voice, and he added no more; and he wrote them on two tables of stone, and gave them to me.

Deuteronomy 5:23 And it came to pass, when ye heard the voice from the midst of the darkness, and the mountain burned with fire, that ye came near to me, all the heads of your tribes, and your elders;

Deuteronomy 5:24 and ye said, Behold, Jehovah our God has shewn us his glory and his greatness, and we have heard his voice from the midst of the fire: we have seen this day that God talks with man, and he lives.

Deuteronomy 5:25 And now, why should we die? for this great fire will consume us. If we hear the voice of Jehovah our God any more, we shall die.

Deuteronomy 5:26 For who is there of all flesh, that has heard the voice of the living God speaking from the midst of the fire, as we, and has lived?

Deuteronomy 5:27 Come thou near, and hear all that Jehovah our God will say; and speak thou to us all that Jehovah our God will speak to thee; and we will hear it, and do it.

Deuteronomy 5:28 And Jehovah heard the voice of your words, when ye spoke to me; and Jehovah said unto me, I have heard the voice of the words of this people that have spoken to thee: they have well spoken all that they have spoken.

Deuteronomy 5:29 Oh that there were such a heart in them, that they would fear me, and keep all my commandments continually, that it might be well with them and with their sons for ever!

Deuteronomy 5:30 Go, say unto them, Get you into your tents again.

Deuteronomy 5:31 But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the ordinances, which thou shalt teach them, that they may do them in the land which I give them to possess it.

Deuteronomy 5:32 Take heed then to do as Jehovah your God hath commanded you: turn not aside to the right hand or to the left.

Deuteronomy 5:33 In all the way that Jehovah your God hath commanded you shall ye walk, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

Deuteronomy 6:1 And these are the commandments, the statutes, and the ordinances, which Jehovah your God commanded to teach you, that ye may do them in the land whereunto ye pass over to possess it,

Deuteronomy 6:2 that thou mayest fear Jehovah thy God, to keep all his statutes and his commandments which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

Deuteronomy 6:3 And thou shalt hear, Israel, and take heed to do [them]; that it may be well with thee, and that ye may increase greatly, as Jehovah the God of thy fathers hath said unto thee, in a land flowing with milk and honey.

Deuteronomy 6:4 Hear, Israel: Jehovah our God is one Jehovah;

Deuteronomy 6:5 and thou shalt love Jehovah thy God with all thy heart, and with all thy soul, and with all thy strength.

Deuteronomy 6:6 And these words, which I command thee this day, shall be in thy heart;

Deuteronomy 6:7 and thou shalt impress them on thy sons, and shalt talk of them when thou sittest in thy house, and when thou goest on the way, and when thou liest down, and when thou risest up.

Deuteronomy 6:8 And thou shalt bind them for a sign on thy hand, and they shall be for frontlets between thine eyes.

Deuteronomy 6:9 And thou shalt write them upon the posts of thy house, and upon thy gates.

Deuteronomy 6:10 And it shall be, when Jehovah thy God bringeth thee into the land which he swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee: great and good cities which thou buildedst not,

Deuteronomy 6:11 and houses full of everything good which thou filledst not, and wells digged which thou diggedst not, vineyards and oliveyards which thou plantedst not, and thou shalt have eaten and shalt be full;

Deuteronomy 6:12 [then] beware lest thou forget Jehovah who brought thee forth out of the land of Egypt, out of the house of bondage.

Deuteronomy 6:13 Thou shalt fear Jehovah thy God, and serve him, and shalt swear by his name.

Deuteronomy 6:14 Ye shall not go after other gods, of the gods of the peoples that are round about you;

Deuteronomy 6:15 for Jehovah thy God is a jealous *God in thy midst; lest the anger of Jehovah thy God be kindled against thee, and he destroy thee from the face of the earth.

Deuteronomy 6:16 Ye shall not tempt Jehovah your God, as ye tempted him in Massah.

Deuteronomy 6:17 Ye shall diligently keep the commandments of Jehovah your God, and his testimonies, and his statutes, which he hath commanded thee.

Deuteronomy 6:18 And thou shalt do what is right and good in the sight of Jehovah, that it may be well with thee, and that thou mayest enter in and possess the good land which Jehovah swore unto thy fathers,

Deuteronomy 6:19 thrusting out all thine enemies from before thee, as Jehovah hath spoken.

Deuteronomy 6:20 When thy son shall ask thee in time to come, saying, What are the testimonies, and the statutes, and the ordinances, which Jehovah our God hath commanded you?

Deuteronomy 6:21 then thou shalt say unto thy son, We were Pharaoh’s bondmen in Egypt; and Jehovah brought us out of Egypt with a powerful hand;

Deuteronomy 6:22 and Jehovah shewed signs and wonders, great and grievous, upon Egypt, upon Pharaoh, and upon all his household, before our eyes;

Deuteronomy 6:23 and he brought us out thence, that he might bring us in, to give us the land which he swore unto our fathers.

Deuteronomy 6:24 And Jehovah commanded us to do all these statutes, to fear Jehovah our God, for our good continually, that he might preserve us alive, as it is this day.

Deuteronomy 6:25 And it shall be our righteousness if we take heed to do all these commandments before Jehovah our God, as he hath commanded us.

Deuteronomy 7:1 When Jehovah thy God shall bring thee into the land whither thou goest to possess it, and shall cast out many nations from before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou,

Deuteronomy 7:2 and when Jehovah thy God shall give them up before thee and thou shalt smite them, then shalt thou utterly destroy them: thou shalt make no covenant with them, nor shew mercy unto them.

Deuteronomy 7:3 And thou shalt make no marriages with them: thy daughter thou shalt not give unto his son, nor take his daughter for thy son;

Deuteronomy 7:4 for he will turn away thy son from following me, and they will serve other gods, and the anger of Jehovah will be kindled against you, and he will destroy thee quickly.

Deuteronomy 7:5 But thus shall ye deal with them: ye shall break down their altars, and shatter their statues, and hew down their Asherahs, and burn their graven images with fire.

Deuteronomy 7:6 For a holy people art thou unto Jehovah thy God: Jehovah thy God hath chosen thee to be unto him a people for a possession, above all the peoples that are upon the face of the earth.

Deuteronomy 7:7 Not because ye were more in number than all the peoples, hath Jehovah been attached to you and chosen you, for ye are the fewest of all the peoples;

Deuteronomy 7:8 but because Jehovah loved you, and because he would keep the oath which he had sworn unto your fathers, hath Jehovah brought you out with a powerful hand, and redeemed you out of the house of bondage, from the hand of Pharaoh king of Egypt.

Deuteronomy 7:9 And thou shalt know that Jehovah thy God, he is God, the faithful *God, who keepeth covenant and mercy to a thousand generations with them that love him and keep his commandments;

Deuteronomy 7:10 and repayeth them that hate him [each] to his face, to cause them to perish: he delayeth not with him that hateth him, he will repay him to his face.

Deuteronomy 7:11 And thou shalt keep the commandment, and the statutes, and the ordinances, which I command thee this day, to do them.

Deuteronomy 7:12 And it shall come to pass, if ye hearken to these ordinances, and keep and do them, that Jehovah thy God will keep with thee the covenant and the mercy which he swore unto thy fathers;

Deuteronomy 7:13 and he will love thee, and bless thee, and multiply thee, and will bless the fruit of thy womb, and the fruit of thy ground, thy corn and thy new wine, and thine oil, the offspring of thy kine, and the increase of thy sheep, in the land which he swore unto thy fathers to give thee.

Deuteronomy 7:14 Thou shalt be blessed above all the peoples; there shall not be male or female barren with thee, or with thy cattle;

Deuteronomy 7:15 and Jehovah will take away from thee all sickness, and none of the evil infirmities of Egypt, which thou knowest, will he put upon thee; but he will lay them upon all them that hate thee.

Deuteronomy 7:16 And thou shalt consume all the peoples that Jehovah thy God will give up unto thee; thine eye shall not spare them, and thou shalt not serve their gods; for that would be a snare unto thee.

Deuteronomy 7:17 If thou shouldest say in thy heart, These nations are greater than I; how can I dispossess them?

Deuteronomy 7:18 fear them not; remember well what Jehovah thy God did unto Pharaoh, and unto all the Egyptians;

Deuteronomy 7:19 the great trials which thine eyes saw, and the signs, and the wonders, and the powerful hand, and the stretched-out arm, whereby Jehovah thy God brought thee out: so will Jehovah thy God do unto all the peoples whom thou fearest.

Deuteronomy 7:20 Moreover, Jehovah thy God will send the hornet among them, until they that are left, and they that hide themselves from thee, are destroyed.

Deuteronomy 7:21 Thou shalt not be afraid of them; for Jehovah thy God is in thy midst, a *God great and terrible.

Deuteronomy 7:22 And Jehovah thy God will cast out those nations from before thee by little and little; thou shalt not be able to make an end of them at once, lest the beasts of the field increase upon thee.

Deuteronomy 7:23 But Jehovah thy God will give them up before thee, and will confound them with great consternation, until they are destroyed.

Deuteronomy 7:24 And he will give their kings into thy hand, and thou shalt put out their name from under the heavens; no man shall stand before thee, until thou hast destroyed them.

Deuteronomy 7:25 The graven images of their gods shall ye burn with fire; thou shalt not covet the silver and gold [that is] on them and take it unto thee, lest thou be ensnared therein; for it is an abomination to Jehovah thy God.

Deuteronomy 7:26 And thou shalt not bring an abomination into thy house, lest thou be a cursed thing like it: thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing.

Deuteronomy 8:1 Every commandment which I command thee this day shall ye take heed to do, that ye may live, and multiply, and enter in and possess the land which Jehovah swore unto your fathers.

Deuteronomy 8:2 And thou shalt remember all the way which Jehovah thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thy heart, whether thou wouldest keep his commandments or not.

Deuteronomy 8:3 And he humbled thee, and suffered thee to hunger, and fed thee with the manna, which thou hadst not known, and which thy fathers knew not; that he might make thee know that man doth not live by bread alone, but by everything that goeth out of the mouth of Jehovah doth man live.

Deuteronomy 8:4 Thy clothing grew not old upon thee, neither did thy foot swell, these forty years.

Deuteronomy 8:5 And know in thy heart that, as a man chasteneth his son, so Jehovah thy God chasteneth thee;

Deuteronomy 8:6 and thou shalt keep the commandments of Jehovah thy God, to walk in his ways, and to fear him.

Deuteronomy 8:7 For Jehovah thy God bringeth thee into a good land, a land of water-brooks, of springs, and of deep waters, that gush forth in the valleys and hills;

Deuteronomy 8:8 a land of wheat, and barley, and vines, and fig-trees, and pomegranates; a land of olive-trees and honey;

Deuteronomy 8:9 a land wherein thou shalt eat bread without scarceness, where thou shalt lack nothing; a land whose stones are iron, and out of whose mountains thou wilt dig copper.

Deuteronomy 8:10 And thou shalt eat and be filled, and shalt bless Jehovah thy God for the good land which he hath given thee.

Deuteronomy 8:11 Beware that thou forget not Jehovah thy God, in not keeping his commandments, and his ordinances, and his statutes, which I command thee this day;

Deuteronomy 8:12 lest when thou hast eaten and art full, and hast built and inhabited fine houses,

Deuteronomy 8:13 and thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied,

Deuteronomy 8:14 then thy heart be lifted up, and thou forget Jehovah thy God, who brought thee forth out of the land of Egypt, out of the house of bondage;

Deuteronomy 8:15 who led thee through the great and terrible wilderness, [a wilderness of] fiery serpents, and scorpions, and drought, where there is no water; who brought thee forth water out of the rock of flint;

Deuteronomy 8:16 who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

Deuteronomy 8:17 —and thou say in thy heart, My power and the might of my hand has procured me this wealth.

Deuteronomy 8:18 But thou shalt remember Jehovah thy God, that it is he who giveth thee power to get wealth, that he may establish his covenant which he swore unto thy fathers, as it is this day.

Deuteronomy 8:19 And it shall be, if thou do at all forget Jehovah thy God, and go after other gods, and serve them, and bow down to them, I testify against you this day that ye shall utterly perish.

Deuteronomy 8:20 As the nations which Jehovah is causing to perish before you, so shall ye perish; because ye would not hearken unto the voice of Jehovah your God.

Deuteronomy 9:1 Hear, Israel! Thou art to pass over the Jordan this day, to enter in to possess nations greater and mightier than thou, cities great and walled up to heaven,

Deuteronomy 9:2 a people great and tall, the sons of the Anakim, whom thou knowest, and of whom thou hast heard [say], Who can stand before the sons of Anak!

Deuteronomy 9:3 Know then this day, that Jehovah thy God is he that goeth over before thee, a consuming fire; he will destroy them, and he will cast them down before thee, and thou shalt dispossess them and cause them to perish quickly, as Jehovah hath said unto thee.

Deuteronomy 9:4 Thou shalt not say in thy heart, when Jehovah thy God thrusteth them out from before thee, saying, For my righteousness Jehovah hath brought me in to possess this land; but for the wickedness of these nations doth Jehovah dispossess them from before thee.

Deuteronomy 9:5 Not for thy righteousness, or for the uprightness of thy heart, dost thou enter in to possess their land, but for the wickedness of these nations doth Jehovah thy God dispossess them from before thee, and that he may perform the word which Jehovah swore unto thy fathers, to Abraham, to Isaac, and to Jacob.

Deuteronomy 9:6 Know therefore that Jehovah thy God doth not give thee this good land to possess it for thy righteousness; for thou art a stiff-necked people.

Deuteronomy 9:7 Remember, forget not, how thou provokedst Jehovah thy God to wrath in the wilderness. From the day that thou didst depart out of the land of Egypt, until ye came to this place, ye have been rebellious against Jehovah.

Deuteronomy 9:8 And at Horeb ye provoked Jehovah to wrath, and Jehovah was angry with you, to destroy you,

Deuteronomy 9:9 when I went up the mountain to receive the tables of stone, the tables of the covenant which Jehovah made with you, and I abode in the mountain forty days and forty nights,—I ate no bread and drank no water,—

Deuteronomy 9:10 —and Jehovah delivered to me the two tables of stone written with the finger of God; and on them [was written] according to all the words which Jehovah spoke with you on the mountain from the midst of the fire on the day of the assembly.

Deuteronomy 9:11 And it came to pass at the end of forty days and forty nights, that Jehovah gave me the two tables of stone, the tables of the covenant.

Deuteronomy 9:12 And Jehovah said unto me, Arise, go down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they have quickly turned aside from the way which I commanded them: they have made for themselves a molten image.

Deuteronomy 9:13 And Jehovah spoke unto me, saying, I have seen this people, and behold, it is a stiff-necked people.

Deuteronomy 9:14 Let me alone, that I may destroy them, and blot out their name from under heaven; and I will make of thee a nation mightier and greater than they.

Deuteronomy 9:15 And I turned and came down from the mountain, and the mountain burned with fire; and the two tables of the covenant were in my two hands.

Deuteronomy 9:16 And I saw, and behold, ye had sinned against Jehovah your God: ye had made for yourselves a molten calf; ye had quickly turned aside from the way which Jehovah had commanded you.

Deuteronomy 9:17 And I seized the two tables, and cast them out of my two hands, and broke them before your eyes.

Deuteronomy 9:18 And I fell down before Jehovah, as at the first, forty days and forty nights,—I ate no bread and drank no water,—because of all your sin which ye had sinned, in doing what is evil in the eyes of Jehovah, to provoke him to anger.

Deuteronomy 9:19 For I was afraid of the anger and fury wherewith Jehovah was wroth against you to destroy you. And Jehovah listened unto me also at that time.

Deuteronomy 9:20 And with Aaron Jehovah was very angry to destroy him; and I prayed for Aaron also at the same time.

Deuteronomy 9:21 And I took your sin, the calf which ye had made, and burned it with fire, and crushed it, and ground it very small, until it became fine dust; and I cast the dust thereof into the brook that flowed down from the mountain.

Deuteronomy 9:22 And at Taberah, and at Massah, and at Kibroth-hattaavah, ye provoked Jehovah to wrath.

Deuteronomy 9:23 And when Jehovah sent you from Kadesh-barnea, saying, Go up and take possession of the land which I have given you, ye rebelled against the word of Jehovah your God, and ye believed him not, nor hearkened to his voice.

Deuteronomy 9:24 Ye have been rebellious against Jehovah from the day that I knew you.

Deuteronomy 9:25 So I fell down before Jehovah the forty days and forty nights, as I fell down; for Jehovah had said he would destroy you.

Deuteronomy 9:26 I prayed therefore to Jehovah, and said, Lord Jehovah, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a powerful hand.

Deuteronomy 9:27 Remember thy servants Abraham, Isaac, and Jacob; look not at the stubbornness of this people, nor at their wickedness, nor at their sin;

Deuteronomy 9:28 lest the land whence thou broughtest us out say, Because Jehovah was not able to bring them into the land which he had promised them, and because he hated them, he hath brought them out to kill them in the wilderness.

Deuteronomy 9:29 They are indeed thy people and thine inheritance, which thou broughtest out with thy great power and with thy stretched-out arm.

Deuteronomy 10:1 At that time Jehovah said unto me, Hew for thyself two tables of stone like the first, and come up unto me into the mountain, and make thee an ark of wood;

Deuteronomy 10:2 and I will write on the tables the words that were on the first tables which thou didst break, and thou shalt lay them in the ark.

Deuteronomy 10:3 And I made an ark of acacia-wood, and hewed two tables of stone like the first, and went up the mountain with the two tables in my hand.

Deuteronomy 10:4 And he wrote on the tables, as the first writing, the ten words which Jehovah spoke unto you on the mountain, from the midst of the fire, on the day of the assembly, and Jehovah gave them unto me.

Deuteronomy 10:5 And I turned and came down from the mountain, and put the tables in the ark which I had made;—and they are there, as Jehovah commanded me.

Deuteronomy 10:6 (And the children of Israel took their journey from Beeroth-Bene-Jaakan to Moserah: there Aaron died, and there he was buried; and Eleazar his son exercised the priesthood in his stead.

Deuteronomy 10:7 From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbathah, a land of water-brooks.)

Deuteronomy 10:8 At that time Jehovah separated the tribe of Levi, to bear the ark of the covenant of Jehovah, to stand before Jehovah to do service unto him, and to bless in his name, unto this day.

Deuteronomy 10:9 Therefore Levi has no portion nor inheritance with his brethren; Jehovah is his inheritance, according as Jehovah thy God told him.

Deuteronomy 10:10 But I stood upon the mountain according to the former days, forty days and forty nights; and Jehovah listened unto me also at that time: Jehovah would not destroy thee.

Deuteronomy 10:11 And Jehovah said unto me, Rise up, take thy journey before the people, that they may enter in and possess the land, which I swore unto their fathers to give unto them.

Deuteronomy 10:12 And now, Israel, what doth Jehovah thy God require of thee, but to fear Jehovah thy God, to walk in all his ways, and to love him, and to serve Jehovah thy God with all thy heart and with all thy soul,

Deuteronomy 10:13 to keep the commandments of Jehovah, and his statutes, which I command thee this day, for thy good?

Deuteronomy 10:14 Behold, the heaven and the heaven of heavens belong to Jehovah thy God; the earth and all that is therein.

Deuteronomy 10:15 Only, Jehovah took pleasure in thy fathers, to love them, and he chose their seed after them, [even] you, out of all the peoples, as it is this day.

Deuteronomy 10:16 Circumcise then the foreskin of your heart, and stiffen your neck no more.

Deuteronomy 10:17 For Jehovah your God is the God of gods, and the Lord of lords, the great *God, the mighty and the terrible, who regardeth not persons, nor taketh reward;

Deuteronomy 10:18 who executeth the judgment of the fatherless and the widow, and loveth the stranger, to give him food and clothing.

Deuteronomy 10:19 And ye shall love the stranger; for ye have been strangers in the land of Egypt.

Deuteronomy 10:20 Thou shalt fear Jehovah thy God; him thou shalt serve, and unto him shalt thou cleave, and swear by his name.

Deuteronomy 10:21 He is thy praise, and he is thy God, who hath done for thee these great and terrible things, which thine eyes have seen.

Deuteronomy 10:22 With seventy souls thy fathers went down into Egypt; and now Jehovah thy God hath made thee as the stars of heaven for multitude.

Deuteronomy 11:1 Thou shalt love then Jehovah thy God, and keep his charge, and his statutes, and his ordinances, and his commandments continually.

Deuteronomy 11:2 And know ye this day...; for [I speak] not with your children who have not known, and who have not seen the chastisement of Jehovah your God, his greatness, his powerful hand, and his stretched-out arm,

Deuteronomy 11:3 and his signs and his acts which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;

Deuteronomy 11:4 and what he did unto the army of Egypt, unto their horses, and unto their chariots, over which he made the water of the Red sea flow as they pursued after you, and Jehovah destroyed them unto this day;

Deuteronomy 11:5 —and what he did unto you in the wilderness, until ye came to this place;

Deuteronomy 11:6 and what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben,—how the earth opened its mouth, and swallowed them up, with their households, and their tents, and all the living substance that belonged to them, in the midst of all Israel.

Deuteronomy 11:7 For your eyes have seen all the great work of Jehovah which he hath done.

Deuteronomy 11:8 Keep then all the commandment which I command you this day, that ye may be strong, and enter in and possess the land, whither ye pass over to possess it;

Deuteronomy 11:9 and that ye may prolong your days in the land which Jehovah swore unto your fathers to give unto them and unto their seed, a land flowing with milk and honey.

Deuteronomy 11:10 For the land, whither thou enterest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs;

Deuteronomy 11:11 but the land, whereunto ye are passing over to possess it, is a land of mountains and valleys, which drinketh water of the rain of heaven,

Deuteronomy 11:12 a land which Jehovah thy God careth for; the eyes of Jehovah thy God are constantly upon it, from the beginning of the year even unto the end of the year.

Deuteronomy 11:13 And it shall come to pass, if ye hearken diligently unto my commandments which I command you this day, to love Jehovah your God, and to serve him with all your heart and with all your soul,

Deuteronomy 11:14 that I will give rain to your land in its season, the early rain and the latter rain; and thou shalt gather in thy corn, and thy new wine, and thine oil;

Deuteronomy 11:15 and I will give grass in thy field for thy cattle; and thou shalt eat and be full.

Deuteronomy 11:16 Take heed to yourselves, that your heart be not deceived, and ye turn aside and serve other gods, and bow down to them,

Deuteronomy 11:17 and Jehovah's wrath kindle against you, and he shut up the heavens, that there be no rain, and that the ground yield not its produce, and ye perish quickly from off the good land which Jehovah is giving you.

Deuteronomy 11:18 And ye shall lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, and they shall be for frontlets between your eyes.

Deuteronomy 11:19 And ye shall teach them unto your children, speaking of them when thou sittest in thy house, and when thou goest on the way, and when thou liest down, and when thou risest up;

Deuteronomy 11:20 and write them upon the posts of thy house, and upon thy gates;

Deuteronomy 11:21 that your days may be multiplied, and the days of your children, in the land which Jehovah swore unto your fathers to give them, as the days of the heavens [which are] above the earth.

Deuteronomy 11:22 For if ye diligently keep all this commandment which I command you [this day] to do it, to love Jehovah your God, to walk in all his ways, and to cleave unto him,

Deuteronomy 11:23 then will Jehovah dispossess all these nations from before you, and ye shall take possession of nations greater and mightier than yourselves.

Deuteronomy 11:24 Every place whereon the sole of your foot shall tread shall be yours; from the wilderness and Lebanon, from the river, the river Euphrates, even unto the hinder sea shall your border be.

Deuteronomy 11:25 No man shall be able to stand before you: the fear of you and the dread of you will Jehovah your God lay upon all the land that ye shall tread upon, as he hath said unto you.

Deuteronomy 11:26 See, I set before you this day a blessing and a curse:

Deuteronomy 11:27 a blessing, if ye obey the commandments of Jehovah your God, which I command you this day;

Deuteronomy 11:28 and a curse, if ye will not obey the commandments of Jehovah your God, but turn aside out of the way which I command you this day, to go after other gods which ye have not known.

Deuteronomy 11:29 And it shall come to pass, when Jehovah thy God hath brought thee into the land whither thou enterest in to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

Deuteronomy 11:30 Are they not on the other side of the Jordan, beyond the way toward the going down of the sun, in the land of the Canaanites that dwell on the plain opposite to Gilgal, beside the oaks of Moreh?

Deuteronomy 11:31 For ye pass over the Jordan to enter in to possess the land which Jehovah your God giveth you, and ye shall take possession of it, and dwell therein.

Deuteronomy 11:32 And ye shall take heed to do all the statutes and ordinances which I set before you this day.

Deuteronomy 12:1 These are the statutes and ordinances, which ye shall take heed to do in the land, which Jehovah the God of thy fathers is giving thee to possess it, all the days that ye live upon the earth.

Deuteronomy 12:2 Ye shall utterly destroy all the places wherein the nations which ye shall dispossess have served their gods, upon the high mountains, and upon the hills, and under every green tree;

Deuteronomy 12:3 and ye shall break down their altars, and shatter their statues, and burn their Asherahs with fire; and ye shall hew down the graven images of their gods, and ye shall destroy the names of them out of that place.

Deuteronomy 12:4 Ye shall not do so unto Jehovah your God;

Deuteronomy 12:5 but unto the place which Jehovah your God will choose out of all your tribes to set his name there, his habitation shall ye seek, and thither thou shalt come;

Deuteronomy 12:6 and thither ye shall bring your burnt-offerings and your sacrifices, and your tithes, and the heave-offering of your hand, and your vows, and your voluntary-offerings, and the firstlings of your kine and of your sheep;

Deuteronomy 12:7 and ye shall eat there before Jehovah your God, and ye shall rejoice, ye and your households, in all the business of your hand, wherein Jehovah thy God hath blessed thee.

Deuteronomy 12:8 Ye shall not do after all that we do here this day, each one whatever is right in his own eyes.

Deuteronomy 12:9 For ye are not as yet come to the rest and to the inheritance which Jehovah thy God giveth thee.

Deuteronomy 12:10 But when ye have gone over the Jordan, and dwell in the land which Jehovah your God causeth you to inherit, and when he hath given you rest from all your enemies round about, and ye dwell in safety,

Deuteronomy 12:11 then there shall be a place which Jehovah your God will choose to cause his name to dwell there; thither shall ye bring all that I command you: your burnt-offerings, and your sacrifices, your tithes, and the heave-offering of your hand, and all your choice vows which ye shall vow to Jehovah.

Deuteronomy 12:12 And ye shall rejoice before Jehovah your God, ye, and your sons, and your daughters, and your bondmen, and your handmaids, and the Levite that is within your gates; for he hath no portion nor inheritance with you.

Deuteronomy 12:13 Take heed to thyself that thou offer not thy burnt-offerings in every place that thou seest;

Deuteronomy 12:14 but in the place which Jehovah will choose in one of thy tribes, there thou shalt offer thy burnt-offerings, and there thou shalt do all that I command thee.

Deuteronomy 12:15 Nevertheless, according to all the desire of thy soul thou mayest slay and eat flesh in all thy gates, according to the blessing of Jehovah thy God which he hath given thee: the unclean and the clean may eat thereof, as of the gazelle, and the hart.

Deuteronomy 12:16 Only, ye shall not eat the blood; ye shall pour it upon the earth as water.

Deuteronomy 12:17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy new wine, or of thine oil, or the firstlings of thy kine or of thy sheep, nor any of thy vows which thou vowest, nor thy voluntary-offerings, nor the heave-offering of thy hand;

Deuteronomy 12:18 but before Jehovah thy God shalt thou eat them in the place which Jehovah thy God will choose, thou and thy son, and thy daughter, and thy bondman, and thy handmaid, and the Levite that is within thy gates; and thou shalt rejoice before Jehovah thy God in all the business of thy hand.

Deuteronomy 12:19 Take heed to thyself that thou forsake not the Levite all the days thou shalt be in thy land.

Deuteronomy 12:20 When Jehovah thy God shall enlarge thy border, as he promised thee, and thou say, I will eat flesh, because thy soul longeth to eat flesh, thou mayest eat flesh, according to all the desire of thy soul.

Deuteronomy 12:21 If the place which Jehovah thy God will choose to set his name there be too far from thee, then thou shalt slay of thy kine and of thy sheep which Jehovah hath given thee, as I have commanded thee, and thou shalt eat in thy gates according to all the desire of thy soul.

Deuteronomy 12:22 Even as the gazelle and the hart is eaten, so thou shalt eat them: the unclean and the clean alike may eat of them.

Deuteronomy 12:23 Only, be sure that thou eat not the blood; for the blood is the life, and thou mayest not eat the life with the flesh;

Deuteronomy 12:24 thou shalt not eat it; thou shalt pour it upon the earth as water:

Deuteronomy 12:25 thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do what is right in the eyes of Jehovah.

Deuteronomy 12:26 But thy hallowed things which thou hast, and what thou hast vowed, thou shalt take, and come to the place which Jehovah will choose;

Deuteronomy 12:27 and thou shalt offer thy burnt-offerings, the flesh and the blood, upon the altar of Jehovah thy God; and the blood of thy sacrifices shall be poured out upon the altar of Jehovah thy God, and the flesh shalt thou eat.

Deuteronomy 12:28 Take heed to hear all these words which I command thee, that it may be well with thee, and with thy children after thee for ever, when thou doest what is good and right in the eyes of Jehovah thy God.

Deuteronomy 12:29 When Jehovah thy God cutteth off from before thee the nations whither thou goest, to take possession of them, and thou hast dispossessed them, and dwellest in their land,

Deuteronomy 12:30 take heed to thyself that thou be not ensnared [to follow] after them, after that they are destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

Deuteronomy 12:31 Thou shalt not do so to Jehovah thy God; for every [thing that is] abomination to Jehovah, which he hateth, have they done unto their gods; for even their sons and their daughters have they burned in the fire to their gods.

Deuteronomy 12:32 Everything that I command you, ye shall take heed to do it; thou shalt not add thereto, nor take from it.

Deuteronomy 13:1 If there arise among you a prophet, or one that dreameth dreams, and he give thee a sign or a wonder,

Deuteronomy 13:2 and the sign or the wonder come to pass that he told unto thee, when he said, Let us go after other gods, whom thou hast not known, and let us serve them,

Deuteronomy 13:3 —thou shalt not hearken unto the words of that prophet, or that dreamer of dreams; for Jehovah your God proveth you, to know whether ye love Jehovah your God with all your heart and with all your soul.

Deuteronomy 13:4 Ye shall walk after Jehovah your God, and ye shall fear him, and his commandments shall ye keep, and his voice shall ye hear; and ye shall serve him, and unto him shall ye cleave.

Deuteronomy 13:5 And that prophet, or that dreamer of dreams, shall be put to death; for he hath spoken revolt against Jehovah your God who brought you out of the land of Egypt, and redeemed you out of the house of bondage,—to draw thee out of the way that Jehovah thy God commanded thee to walk in; and thou shalt put evil away from thy midst.

Deuteronomy 13:6 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, who is to thee as thy soul, entice thee secretly, saying, Let us go and serve other gods (whom thou hast not known, thou, nor thy fathers;

Deuteronomy 13:7 of the gods of the peoples which are round about you, near unto thee, or far from thee, from one end of the earth even unto the other end of the earth),

Deuteronomy 13:8 thou shalt not consent unto him, nor hearken unto him; neither shall thine eye spare him, neither shalt thou pity him, neither shalt thou screen him,

Deuteronomy 13:9 but thou shalt in any case kill him: thy hand shall be the first against him to put him to death, and afterwards the hands of all the people;

Deuteronomy 13:10 and thou shalt stone him with stones, that he die; for he hath sought to draw thee away from Jehovah thy God who brought thee out of the land of Egypt, out of the house of bondage;

Deuteronomy 13:11 and all Israel shall hear, and fear, and shall do no more any such wicked thing as this in thy midst.

Deuteronomy 13:12 If in one of thy cities, which Jehovah thy God hath given thee to dwell there, thou hearest, saying,

Deuteronomy 13:13 There are men, children of Belial, gone out from among you, and they have drawn away the inhabitants of their city, saying, Let us go and serve other gods, whom ye have not known;

Deuteronomy 13:14 then shalt thou inquire, and make search, and ask diligently; and if it be truth, [and] the thing be certain, that this abomination hath happened in the midst of thee,

Deuteronomy 13:15 thou shalt surely smite the inhabitants of that city with the edge of the sword, devoting it to destruction, and all that is therein, and the cattle thereof, with the edge of the sword.

Deuteronomy 13:16 And all the spoil of it shalt thou gather into the midst of the open place thereof, and shalt burn the city with fire, and all the spoil thereof, wholly to Jehovah thy God; and it shall be a heap for ever; it shall not be built again.

Deuteronomy 13:17 And thou shalt not let anything cleave to thy hand of the devoted thing; that Jehovah may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

Deuteronomy 13:18 when thou hearkenest to the voice of Jehovah thy God, to keep all his commandments which I command thee this day, that thou mayest do what is right in the eyes of Jehovah thy God.

Deuteronomy 14:1 Ye are sons of Jehovah your God: ye shall not cut yourselves, nor make any baldness between your eyes for a dead person.

Deuteronomy 14:2 For thou art a holy people unto Jehovah thy God, and thee hath Jehovah chosen for a people of possession unto himself, out of all the peoples that are upon the face of the earth.

Deuteronomy 14:3 Thou shalt not eat any abominable thing.

Deuteronomy 14:4 These are the beasts which ye shall eat: the ox, the sheep, and the goat;

Deuteronomy 14:5 the hart, and the gazelle, and the stag, and the wild goat, and the dishon and the oryx, and the wild sheep.

Deuteronomy 14:6 And every beast that hath cloven hoofs, and the feet quite split open into double hoofs, [and] which cheweth the cud, among the beasts, that ye shall eat.

Deuteronomy 14:7 Only these ye shall not eat of those that chew the cud, or of those with hoofs cloven and split open: the camel, and the hare, and the rock-badger; for they chew the cud, but have not cloven hoofs—they shall be unclean unto you;

Deuteronomy 14:8 and the swine, for it hath cloven hoofs, yet cheweth not the cud—it shall be unclean unto you. Of their flesh shall ye not eat, and their carcase shall ye not touch.

Deuteronomy 14:9 These shall ye eat of all that are in the waters: whatsoever hath fins and scales shall ye eat;

Deuteronomy 14:10 but whatsoever hath not fins and scales ye shall not eat: it shall be unclean unto you.

Deuteronomy 14:11 All clean birds shall ye eat.

Deuteronomy 14:12 But these are they of which ye shall not eat: the eagle, and the ossifrage, and the sea-eagle,

Deuteronomy 14:13 and the falcon, and the kite, and the black kite after its kind;

Deuteronomy 14:14 and every raven after its kind;

Deuteronomy 14:15 and the female ostrich, and the male ostrich, and the sea-gull, and the hawk after its kind;

Deuteronomy 14:16 the owl, and the ibis and the swan,

Deuteronomy 14:17 and the pelican, and the carrion vulture, and the gannet,

Deuteronomy 14:18 and the stork, and the heron after its kind, and the hoopoe, and the bat.

Deuteronomy 14:19 And every winged crawling thing shall be unclean unto you; they shall not be eaten.

Deuteronomy 14:20 All clean fowls shall ye eat.

Deuteronomy 14:21 Ye shall eat of no carcase; thou shalt give it unto the stranger that is within thy gates, that he may eat it, or sell it unto a foreigner; for thou art a holy people to Jehovah thy God. Thou shalt not boil a kid in its mother’s milk.

Deuteronomy 14:22 Thou shalt truly tithe all the increase of thy seed, the produce of the field, year by year.

Deuteronomy 14:23 And thou shalt eat before Jehovah thy God, in the place which he will choose to cause his name to dwell there, the tithe of thy corn, of thy new wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear Jehovah thy God continually.

Deuteronomy 14:24 And if the way be too long for thee, so that thou art not able to carry it, because the place is too far from thee, which Jehovah thy God will choose to set his name there, when Jehovah thy God blesseth thee;

Deuteronomy 14:25 then shalt thou give it for money, and bind the money together in thy hand, and go to the place which Jehovah thy God will choose,

Deuteronomy 14:26 and thou shalt give the money for whatever thy soul desireth, for oxen, or for sheep, or for wine, or for strong drink, or for whatever thy soul asketh of thee; and thou shalt eat there before Jehovah thy God, and thou shalt rejoice, thou, and thy house.

Deuteronomy 14:27 And thou shalt not forsake the Levite that is within thy gates; for he hath no portion nor inheritance with thee.

Deuteronomy 14:28 At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates;

Deuteronomy 14:29 and the Levite—for he hath no portion nor inheritance with thee—and the stranger, and the fatherless, and the widow, that are within thy gates, shall come, and shall eat and be satisfied; that Jehovah thy God may bless thee in all the work of thy hand which thou doest.

Deuteronomy 15:1 At the end of seven years thou shalt make a release,

Deuteronomy 15:2 and this is the manner of the release: Every creditor shall relax his hand from the loan which he hath lent unto his neighbour; he shall not demand it of his neighbour, or of his brother; for a release to Jehovah hath been proclaimed.

Deuteronomy 15:3 Of the foreigner thou mayest demand it; but what is thine with thy brother thy hand shall release;

Deuteronomy 15:4 save when there shall be no one in need among you; for Jehovah will greatly bless thee in the land that Jehovah thy God giveth thee for an inheritance to possess it,

Deuteronomy 15:5 if thou only diligently hearken unto the voice of Jehovah thy God, to take heed to do all this commandment which I command thee this day.

Deuteronomy 15:6 For Jehovah thy God will bless thee, as he promised thee; and thou shalt lend on pledge to many nations, but thou shalt not borrow; and thou shalt rule over many nations, but they shall not rule over thee.

Deuteronomy 15:7 If there be amongst you a poor man, any one of thy brethren in one of thy gates, in thy land which Jehovah thy God giveth thee, thou shalt not harden thy heart, nor shut thy hand from thy brother in need;

Deuteronomy 15:8 but thou shalt open thy hand bountifully unto him, and shalt certainly lend him on pledge what is sufficient for his need, [in that] which he lacketh.

Deuteronomy 15:9 Beware that there be not a wicked thought in thy heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry against thee to Jehovah, and it be sin in thee.

Deuteronomy 15:10 Thou shalt bountifully give unto him, and thy heart shall not be evil-disposed when thou givest unto him; because for this thing Jehovah thy God will bless thee in all thy works, and in all the business of thy hand.

Deuteronomy 15:11 For the needy shall never cease from within the land; therefore I command thee, saying, Thou shalt open thy hand bountifully unto thy brother, to thy poor and to thy needy, in thy land.

Deuteronomy 15:12 If thy brother, a Hebrew man, or a Hebrew woman, have been sold unto thee, he shall serve thee six years, and in the seventh year thou shalt let him go free from thee.

Deuteronomy 15:13 And when thou sendest him out free from thee, thou shalt not let him go away empty;

Deuteronomy 15:14 thou shalt certainly furnish him from thy sheep, and out of thy floor, and out of thy winepress: of what Jehovah thy God hath blessed thee with shalt thou give unto him.

Deuteronomy 15:15 And thou shalt remember that thou wast a bondman in the land of Egypt, and that Jehovah thy God redeemed thee; therefore I command thee this thing to-day.

Deuteronomy 15:16 And it shall be, if he say unto thee, I will not go away from thee,—because he loveth thee and thy house, because he is well with thee,—

Deuteronomy 15:17 then thou shalt take an awl, and thrust it through his ear and into the door; and he shall be thy bondman for ever. And also unto thy handmaid thou shalt do likewise.

Deuteronomy 15:18 Let it not seem hard unto thee, when thou sendest him away free from thee; for double the worth of a hired servant hath he been to thee, [in] serving thee six years; and Jehovah thy God will bless thee in all that thou doest.

Deuteronomy 15:19 Every firstling that is born among thy kine and among thy sheep that is a male, thou shalt hallow to Jehovah thy God:

thou shalt do no work with the firstling of thy kine, nor shear the firstling of thy sheep.

Deuteronomy 15:20 Thou shalt eat it before Jehovah thy God, year by year, in the place which Jehovah will choose, thou and thy household.

Deuteronomy 15:21 But if there be a defect therein, [if it be] lame, or blind, [or have] any evil defect, thou shalt not sacrifice it to Jehovah thy God.

Deuteronomy 15:22 In thy gates shalt thou eat it; the unclean and the clean [shall eat it] alike, as the gazelle and as the hart.

Deuteronomy 15:23 Only thou shalt not eat the blood thereof: thou shalt pour it upon the earth as water.

Deuteronomy 16:1 Keep the month of Abib, and celebrate the passover to Jehovah thy God; for in the month of Abib Jehovah thy God brought thee forth out of Egypt by night.

Deuteronomy 16:2 And thou shalt sacrifice the passover to Jehovah thy God, of the flock and of the herd, in the place which Jehovah will choose to cause his name to dwell there.

Deuteronomy 16:3 Thou shalt eat no leavened bread along with it; seven days shalt thou eat unleavened bread with it, bread of affliction; for thou camest forth out of the land of Egypt in haste,—that thou mayest remember the day when thou camest forth out of the land of Egypt, all the days of thy life.

Deuteronomy 16:4 And there shall be no leaven seen with thee in all thy borders seven days; neither shall any of the flesh, which thou sacrificedst at even on the first day, be left over night until the morning.—

Deuteronomy 16:5 Thou mayest not sacrifice the passover in one of thy gates, which Jehovah thy God giveth thee;

Deuteronomy 16:6 but at the place that Jehovah thy God will choose, to cause his name to dwell in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the time that thou camest forth out of Egypt.

Deuteronomy 16:7 And thou shalt cook and eat it at the place which Jehovah thy God will choose; and in the morning shalt thou turn and go unto thy tents.

Deuteronomy 16:8 Six days thou shalt eat unleavened bread, and on the seventh day is a solemn assembly to Jehovah thy God; thou shalt do no work.

Deuteronomy 16:9 Seven weeks shalt thou count: from the beginning of putting the sickle into the corn shalt thou begin to count seven weeks.

Deuteronomy 16:10 And thou shalt hold the feast of weeks to Jehovah thy God with a tribute of a voluntary-offering of thy hand, which thou shalt give, according as Jehovah thy God hath blessed thee;

Deuteronomy 16:11 and thou shalt rejoice before Jehovah thy God, thou, and thy son, and thy daughter, and thy bondman, and thy handmaid, and the Levite that is in thy gates, and the stranger, and the fatherless, and the widow that are in thy midst in the place that Jehovah thy God will choose to cause his name to dwell there.

Deuteronomy 16:12 And thou shalt remember that thou wast a bondman in Egypt, and thou shalt keep and do these statutes.

Deuteronomy 16:13 The feast of tabernacles shalt thou hold seven days, when thou hast gathered in [the produce] of thy floor and of thy winepress.

Deuteronomy 16:14 And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy bondman, and thy handmaid, and the Levite, and the stranger, and the fatherless, and the widow, that are in thy gates.

Deuteronomy 16:15 Seven days shalt thou hold a feast to Jehovah thy God in the place which Jehovah will choose; for Jehovah thy God will bless thee in all thy produce, and in all the work of thy hands, and thou shalt be wholly joyful.

Deuteronomy 16:16 Three times in the year shall all thy males appear before Jehovah thy God in the place which he will choose, at the feast of unleavened bread, and at the feast of weeks, and at the feast of tabernacles; and they shall not appear before Jehovah empty:

Deuteronomy 16:17 each [shall give] according to that which is in his power to give, according to the blessing of Jehovah thy God which he hath given thee.

Deuteronomy 16:18 Judges and officers shalt thou make thee in all thy gates, which Jehovah thy God giveth thee, throughout thy tribes, that they may judge the people with just judgment.

Deuteronomy 16:19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a bribe; for the bribe blindeth the eyes of the wise, and perverteth the words of the righteous.

Deuteronomy 16:20 Perfect justice shalt thou follow, that thou mayest live, and possess the land that Jehovah thy God giveth thee.

Deuteronomy 16:21 Thou shalt not plant thyself an Asherah of any wood near unto the altar of Jehovah thy God, which thou shalt make thee.

Deuteronomy 16:22 Neither shalt thou set thee up a statue, which Jehovah thy God hateth.

Deuteronomy 17:1 Thou shalt not sacrifice to Jehovah thy God an ox or sheep wherein is a defect, or anything bad; for it is an abomination to Jehovah thy God.

Deuteronomy 17:2 If there be found in thy midst in any of thy gates which Jehovah thy God giveth thee, man or woman, that doeth what is evil in the sight of Jehovah thy God, in transgressing his covenant,

Deuteronomy 17:3 and goeth and serveth other gods, and boweth down to them, either to the sun or to the moon, or to the whole host of heaven, which I have not commanded;

Deuteronomy 17:4 and it be told thee, and thou hearest of it; then thou shalt make thorough inquiry, and if it be truth [and] the thing be certain, that this abomination hath been wrought in Israel,

Deuteronomy 17:5 thou shalt bring forth that man or that woman, who committed that wicked thing, unto thy gates, the man or the woman, and shalt stone them with stones, that they die.

Deuteronomy 17:6 At the mouth of two witnesses, or three witnesses, shall he that is to die be put to death: he shall not be put to death at the mouth of one witness.

Deuteronomy 17:7 The hands of the witnesses shall be first upon him to put him to death, and afterwards the hands of all the people; and thou shalt put evil away from thy midst.

Deuteronomy 17:8 If there arise a matter too hard for thee in judgment, between blood and blood, between cause and cause, and between stroke and stroke, matters of controversy within thy gates, then shalt thou arise, and go up to the place which Jehovah thy God will choose.

Deuteronomy 17:9 And thou shalt come unto the priests, the Levites, and unto the judge that shall be in those days, and inquire; and they shall declare unto thee the sentence of judgment;

Deuteronomy 17:10 and thou shalt do according to the tenor of the word, which they of that place which Jehovah will choose shall declare unto thee; and thou shalt take heed to do according to all that they instruct thee:

Deuteronomy 17:11 according to the sentence of the law which they shall declare unto thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the word which they shall declare unto thee, to the right hand, or the left.

Deuteronomy 17:12 And the man that shall act presumptuously, and not hearken unto the priest that standeth to serve there before Jehovah thy God, or unto the judge, that man shall die; and thou shalt put away evil from Israel.

Deuteronomy 17:13 And all the people shall hear, and fear, and no more act presumptuously.

Deuteronomy 17:14 When thou comest unto the land which Jehovah thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like all the nations that are about me;

Deuteronomy 17:15 thou shalt only set him king over thee whom Jehovah thy God will choose: from among thy brethren shalt thou set a king over thee; thou mayest not set a foreigner over thee, who is not thy brother.

Deuteronomy 17:16 Only he shall not multiply horses to himself, nor lead back the people to Egypt, to multiply horses; for Jehovah hath said unto you, Ye shall not return again any more that way.

Deuteronomy 17:17 Neither shall he multiply wives to himself, that his heart turn not away; neither shall he greatly multiply to himself silver and gold.

Deuteronomy 17:18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write for himself a copy of this law in a book out of that which is before the priests, the Levites;

Deuteronomy 17:19 and it shall be with him, and he shall read therein all the days of his life; that he may learn to fear Jehovah his God, to keep all the words of this law and these statutes, to do them;

Deuteronomy 17:20 that his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left; that he may prolong his days in his kingdom, he, and his sons, in the midst of Israel.

Deuteronomy 18:1 The priests, the Levites, [and] the whole tribe of Levi, shall have no portion nor inheritance with Israel: Jehovah's offerings by fire, and his inheritance shall they eat,

Deuteronomy 18:2 but they shall have no inheritance among their brethren: Jehovah, he is their inheritance, as he hath said unto them.

Deuteronomy 18:3 And this shall be the priest's due from the people, from them that sacrifice a sacrifice, whether ox, or sheep: they shall give unto the priest the shoulder, and the jawbones, and the maw.

Deuteronomy 18:4 The firstfruits [also] of thy corn, of thy new wine, and of thine oil, and the firstfruits of the shearing of thy sheep, shalt thou give him;

Deuteronomy 18:5 for Jehovah thy God hath chosen him out of all thy tribes, that he may stand to serve in the name of Jehovah, he and his sons continually.

Deuteronomy 18:6 And if the Levite shall come from one of thy gates out of all Israel, where he sojourneth, and shall come according to all the desire of his soul unto the place which Jehovah will choose,

Deuteronomy 18:7 and shall serve in the name of Jehovah his God, as all his brethren the Levites that stand there before Jehovah, Deuteronomy 18:8 —they shall have like portions to eat, besides that which he hath sold of his patrimony.

Deuteronomy 18:9 When thou art come into the land which Jehovah thy God giveth thee, thou shalt not learn to do according to the abominations of those nations.

Deuteronomy 18:10 There shall not be found among you he that maketh his son or his daughter to pass through the fire, that useth divination, that useth auguries, or an enchanter, or a sorcerer,

Deuteronomy 18:11 or a charmer, or one that inquireth of a spirit of Python, or a soothsayer, or one that consulteth the dead.

Deuteronomy 18:12 For every one that doeth these things is an abomination to Jehovah, and because of these abominations Jehovah thy God doth dispossess them from before thee.

Deuteronomy 18:13 Thou shalt be perfect with Jehovah thy God.

Deuteronomy 18:14 For these nations, which thou shalt dispossess, hearkened unto those that use auguries, and that use divination; but as for thee, Jehovah thy God hath not suffered thee [to do] so.

Deuteronomy 18:15 Jehovah thy God will raise up unto thee a prophet from the midst of thee, of thy brethren, like unto me; unto him shall ye hearken;

Deuteronomy 18:16 according to all that thou desiredst of Jehovah thy God at Horeb on the day of the assembly, saying, Let me not hear again the voice of Jehovah my God, neither let me see this great fire any more, that I die not.

Deuteronomy 18:17 And Jehovah said unto me, They have well spoken that which they have spoken.

Deuteronomy 18:18 A prophet will I raise up unto them from among their brethren, like unto thee, and will put my words in his mouth, and he shall speak unto them all that I shall command him.

Deuteronomy 18:19 And it shall come to pass that the man who hearkeneth not unto my words which he shall speak in my name, I will require it of him.

Deuteronomy 18:20 But the prophet who shall presume to speak a word in my name that I have not commanded him to speak, or that shall speak in the name of other gods, that prophet shall die.

Deuteronomy 18:21 And if thou say in thy heart, How shall we know the word that Jehovah hath not spoken?

Deuteronomy 18:22 When a prophet speaketh in the name of Jehovah, and the thing followeth not, nor cometh to pass, that is the word which Jehovah hath not spoken; the prophet hath spoken it presumptuously: be not afraid of him.

Deuteronomy 19:1 When Jehovah thy God hath cut off the nations whose land Jehovah thy God giveth thee, and thou hast dispossessed them, and dwellest in their cities and in their houses,

Deuteronomy 19:2 thou shalt separate three cities for thyself in the midst of thy land, which Jehovah thy God giveth thee to possess.

Deuteronomy 19:3 Thou shalt prepare thee the way, and divide the territory of thy land, which Jehovah thy God giveth thee to inherit, into three parts, so that every slayer may flee thither.

Deuteronomy 19:4 And this is the case of the slayer who shall flee thither that he may live: he that smiteth his neighbour unwittingly, whom he hated not previously;

Deuteronomy 19:5 as when he goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the iron slippeth from the handle, and lighteth upon his neighbour, that he die; such an one shall flee unto one of these cities, and live;

Deuteronomy 19:6 lest the avenger of blood pursue the manslayer, while his heart is hot, and overtake him, because the way is long, and smite him mortally; whereas he was not worthy of death, since he hated him not previously.

Deuteronomy 19:7 Therefore I command thee, saying, Thou shalt separate three cities for thyself.

Deuteronomy 19:8 And if Jehovah thy God enlarge thy border, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers

Deuteronomy 19:9 (if thou keep all this commandment to do it, which I command thee this day, to love Jehovah thy God, and to walk in his ways continually), then shalt thou add three cities more for thyself to these three,

Deuteronomy 19:10 that innocent blood be not shed in the midst of thy land which Jehovah thy God giveth thee for an inheritance, and blood come not upon thee.

Deuteronomy 19:11 But if a man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and he flee into one of these cities,

Deuteronomy 19:12 then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

Deuteronomy 19:13 Thine eye shall not spare him; and thou shalt put away innocent blood from Israel, that it may be well with thee.

Deuteronomy 19:14 Thou shalt not remove thy neighbour's landmark, which they of old time have fixed in thine inheritance, which thou shalt inherit in the land which Jehovah thy God giveth thee to possess.

Deuteronomy 19:15 One witness shall not rise up against a man for any iniquity, and for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall a matter be established.

Deuteronomy 19:16 If an unrighteous witness rise up against any man to testify against him of an offence;

Deuteronomy 19:17 then both the men between whom the controversy is shall stand before Jehovah, before the priests and the judges that shall be in those days;

Deuteronomy 19:18 and the judges shall make thorough inquiry; and if the witness be a false witness, and he have testified falsely against his brother,

Deuteronomy 19:19 then shall ye do unto him as he had thought to have done unto his brother; and thou shalt put evil away from thy midst.

Deuteronomy 19:20 And those that remain shall hear, and fear, and shall henceforth commit no more any such evil in thy midst.

Deuteronomy 19:21 And thine eye shall not spare: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Deuteronomy 20:1 When thou goest out to war against thine enemies, and seest horses, and chariots, [and] a people more numerous than thou, thou shalt not fear them; for Jehovah thy God is with thee, who brought thee up out of the land of Egypt.

Deuteronomy 20:2 And it shall be, when ye approach unto the battle, that the priest shall draw near and speak unto the people,

Deuteronomy 20:3 and shall say unto them, Hear, Israel, ye are approaching this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be afraid of them;

Deuteronomy 20:4 for Jehovah your God is he that goeth with you, to fight for you against your enemies, to save you.

Deuteronomy 20:5 And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return unto his house, lest he die in the battle, and another man dedicate it.

Deuteronomy 20:6 And what man is there that hath planted a vineyard, and hath not eaten of it? let him go and return unto his house, lest he die in the battle, and another man eat of it.

Deuteronomy 20:7 And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

Deuteronomy 20:8 And the officers shall speak further unto the people, and shall say, What man is there that is timid and faint-hearted? let him go and return unto his house, lest his brethren's heart melt as well as his heart.

Deuteronomy 20:9 And it shall be, when the officers have ended speaking unto the people, that they shall place captains of the hosts at the head of the people.

Deuteronomy 20:10 When thou approachest unto a city to fight against it, thou shalt proclaim peace unto it.

Deuteronomy 20:11 And it shall be, if it make thee answer of peace, and open unto thee, then all the people that are found therein shall be tributaries unto thee, and they shall serve thee.

Deuteronomy 20:12 And if it will not make peace with thee, but will make war with thee, then thou shalt besiege it;

Deuteronomy 20:13 and when Jehovah thy God delivereth it into thy hand, thou shalt smite every male thereof with the edge of the sword:

Deuteronomy 20:14 only the women, and the little ones, and the cattle, and all that shall be in the city, all the spoil thereof, shalt thou take as booty for thyself; and thou shalt eat the spoil of thine enemies, which Jehovah thy God giveth thee

Deuteronomy 20:15 Thus shalt thou do unto all the cities that are very far off from thee, which are not of the cities of these nations.

Deuteronomy 20:16 But of the cities of these peoples which Jehovah thy God giveth thee for an inheritance, thou shalt save alive nothing that breatheth,

Deuteronomy 20:17 but shalt utterly devote them to destruction, the Hittites and the Amorites, the Canaanites and the Perizzites, the Hivites and the Jebusites, as Jehovah thy God hath commanded thee;

Deuteronomy 20:18 that they teach you not to do according to all their abominations, which they have done unto their gods, so that ye sin against Jehovah your God.

Deuteronomy 20:19 When thou shalt besiege a city many days, in making war against it to take it, thou shalt not destroy the trees thereof by lifting up an axe against them; for thou canst eat of them; and thou shalt not cut them down, for is the tree of the field a man that it should be besieged?

Deuteronomy 20:20 Only the trees which thou knowest are not trees for meat, thou mayest destroy and cut them down, and build bulwarks against the city that maketh war with thee, until it fall.

Deuteronomy 21:1 If one be found slain in the land which Jehovah thy God giveth thee to possess, lying in the field, [and] it be not known who hath smitten him, Deuteronomy 21:2 then thine elders and thy judges shall go forth, and they shall measure unto the cities which are round about him that is slain;

Deuteronomy 21:3 and the city that is nearest unto him that is slain, even the elders of that city shall take a heifer that hath not been wrought with, that hath not drawn in the yoke;

Deuteronomy 21:4 and the elders of that city shall bring down the heifer unto an ever-flowing watercourse, which is not tilled, nor is it sown, and shall break the heifer's neck there in the watercourse;

Deuteronomy 21:5 and the priests the sons of Levi shall come near; for them Jehovah thy God hath chosen to do service unto him, and to bless in the name of Jehovah; and according to their word shall be every controversy and every stroke.

Deuteronomy 21:6 And all the elders of that city, that are nearest unto him that is slain, shall wash their hands over the heifer whose neck is broken in the watercourse,

Deuteronomy 21:7 and shall answer and say, Our hands have not shed this blood, neither have our eyes seen it.

Deuteronomy 21:8 Forgive thy people Israel, whom thou, Jehovah, hast redeemed, and lay not innocent blood to the charge of thy people Israel; and the blood shall be expiated for them.

Deuteronomy 21:9 So shalt thou put away innocent blood from thy midst, when thou shalt do what is right in the eyes of Jehovah.

Deuteronomy 21:10 When thou goest forth to war against thine enemies, and Jehovah thy God delivereth them into thy hands, and thou hast taken captives of them,

Deuteronomy 21:11 and thou seest among the captives a woman of beautiful form, and hast a desire unto her, and takest her as thy wife;

Deuteronomy 21:12 then thou shalt bring her home to thy house; and she shall shave her head, and pare her nails;

Deuteronomy 21:13 and she shall put the clothes of her captivity from off her, and shall abide in thy house, and bewail her father and mother a full month, and afterwards thou mayest go in unto her, and be her husband, and she shall be thy wife.

Deuteronomy 21:14 And it shall be, if thou have no delight in her, then thou shalt let her go according to her desire; but thou shalt in no wise sell her for money; thou shalt not treat her as a slave, because thou hast humbled her.

Deuteronomy 21:15 If a man have two wives, one beloved, and one hated, and they have borne him children, both the beloved and the hated, and the firstborn son be hers that was hated;

Deuteronomy 21:16 then it shall be, in the day that he maketh his sons to inherit what he hath, that he may not make the son of the beloved firstborn before the son of the hated, who is the firstborn;

Deuteronomy 21:17 but he shall acknowledge as firstborn the son of the hated, by giving him a double portion of all that is found with him; for he is the firstfruits of his vigour: the right of the firstborn is his.

Deuteronomy 21:18 If a man have an unmanageable and rebellious son, who hearkeneth not unto the voice of his father, nor unto the voice of his mother, and they have chastened him, but he hearkeneth not unto them;

Deuteronomy 21:19 then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

Deuteronomy 21:20 and they shall say unto the elders of his city, This our son is unmanageable and rebellious, he hearkeneth not unto our voice; he is a profligate and a drunkard.

Deuteronomy 21:21 And all the men of his city shall stone him with stones, that he die. And thou shalt put evil away from thy midst; and all Israel shall hear and fear.

Deuteronomy 21:22 And if a man have committed a sin worthy of death, and he be put to death, and thou have hanged him on a tree,

Deuteronomy 21:23 his body shall not remain all night upon the tree, but thou shalt in any wise bury him that day (for he that is hanged is a curse of God); and thou shalt not defile thy land, which Jehovah thy God giveth thee for an inheritance.

Deuteronomy 22:1 Thou shalt not see thy brother’s ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them back unto thy brother.

Deuteronomy 22:2 And if thy brother be not near unto thee, and thou know him not, then thou shalt bring it unto thy house, and it shall be with thee until thy brother seek after it, and thou shalt restore it unto him.

Deuteronomy 22:3 And so shalt thou do with his ass; and so shalt thou do with his clothing; and so shalt thou do with everything that is lost of thy brother, which he loseth, and thou findest: thou mayest not hide thyself.

Deuteronomy 22:4 Thou shalt not see thy brother’s ass or his ox fall by the way, and hide thyself from them: thou shalt in any case [help] him to lift them up.

Deuteronomy 22:5 There shall not be a man’s apparel on a woman, neither shall a man put on a woman’s clothing; for whoever doeth so is an abomination to Jehovah thy God.

Deuteronomy 22:6 If a bird's nest chance to be before thee in the way, in any tree, or upon the ground, with young or with eggs, and the dam sitting upon the young or upon the eggs, thou shalt not take the dam with the young:

Deuteronomy 22:7 thou shalt in any case let the dam go, and thou mayest take the young to thee, that it may be well with thee, and that thou mayest prolong thy days.

Deuteronomy 22:8 When thou buildest a new house, thou shalt make a parapet for thy roof, that thou bring not blood upon thy house, if any one should in any wise fall from it.

Deuteronomy 22:9 Thou shalt not sow thy vineyard with [seed of] two sorts, lest the whole of thy seed which thou hast sown, and the produce of thy vineyard, be forfeited.

Deuteronomy 22:10 Thou shalt not plough with an ox and an ass together.

Deuteronomy 22:11 Thou shalt not wear a garment of mixed material, [woven] of wool and linen together.

Deuteronomy 22:12 Tassels shalt thou make thee on the four corners of thy clothing, wherewith thou coverest thyself.

Deuteronomy 22:13 If a man take a wife, and go in unto her and hate her,

Deuteronomy 22:14 and charge her with things for scandalous talk, and cause an evil name against her to be spread abroad, and say, This woman have I taken, and I came in unto her, and I did not find her a virgin;

Deuteronomy 22:15 then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate;

Deuteronomy 22:16 and the damsel's father shall say unto the elders, I gave my daughter unto this man as wife, and he hates her;

Deuteronomy 22:17 and behold, he charges her with things for scandalous talk, saying, I found not thy daughter a virgin; and here are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city.

Deuteronomy 22:18 And the elders of that city shall take the man and chastise him;

Deuteronomy 22:19 and they shall fine him a hundred shekels of silver, and give them unto the father of the damsel, because he hath caused an evil name to be spread abroad against a virgin in Israel. And she shall remain his wife: he may not put her away all his days.

Deuteronomy 22:20 But if this thing is true, [and] virginity hath not been found with the damsel;

Deuteronomy 22:21 then they shall bring out the damsel unto the entrance of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought infamy in Israel, committing fornication in her father's house; and thou shalt put evil away from thy midst.

Deuteronomy 22:22 If a man be found lying with a man's wife, they shall both of them die, the man that lay with the woman, and the woman; and thou shalt put away evil from Israel.

Deuteronomy 22:23 If a damsel, a virgin, be betrothed to some one, and a man find her in the city, and lie with her,

Deuteronomy 22:24 then ye shall bring them both out unto the gate of that city, and stone them with stones that they die; the damsel, because she cried not, [being] in the city, and the man, because he hath humbled his neighbour's wife; and thou shalt put evil away from thy midst.

Deuteronomy 22:25 But if a man find a betrothed damsel in the field, and the man force her, and lie with her, then the man only that lay with her shall die;

Deuteronomy 22:26 and unto the damsel thou shalt do nothing: there is in the damsel no sin worthy of death; for as when a man riseth against his neighbour, and murdereth him, so is this matter;

Deuteronomy 22:27 for he found her in the field, the betrothed damsel cried, and there was no one to save her.

Deuteronomy 22:28 If a man find a damsel, a virgin, who is not betrothed, and lay hold on her, and lie with her, and they be found,

Deuteronomy 22:29 then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife, because he hath humbled her; he may not put her away all his days.

Deuteronomy 22:30 A man shall not take his father's wife, nor uncover his father's skirt.

Deuteronomy 23:1 He that is a eunuch, whether he have been crushed or cut, shall not come into the congregation of Jehovah.

Deuteronomy 23:2 A bastard shall not come into the congregation of Jehovah; even his tenth generation shall not come into the congregation of Jehovah.

Deuteronomy 23:3 An Ammonite or Moabite shall not come into the congregation of Jehovah; even their tenth generation shall not come into the congregation of Jehovah for ever;

Deuteronomy 23:4 because they met you not with bread and with water on the way, when ye came forth out of Egypt, and because they hired against thee Balaam the son of Beor, of Pethor of Mesopotamia, to curse thee.

Deuteronomy 23:5 But Jehovah thy God would not listen to Balaam; and Jehovah thy God turned the curse into blessing unto thee, because Jehovah thy God loved thee.

Deuteronomy 23:6 Thou shalt not seek their peace nor their prosperity all thy days for ever.

Deuteronomy 23:7 Thou shalt not abhor an Edomite; for he is thy brother. Thou shalt not abhor an Egyptian; because thou wast a sojourner in his land.

Deuteronomy 23:8 Children that are born to them shall come into the congregation of Jehovah in the third generation.

Deuteronomy 23:9 When thou goest forth into camp against thine enemies, then keep thee from every evil thing.

Deuteronomy 23:10 If there be with thee a man that is not clean from what hath happened in the night, then shall he go outside the camp; he shall not come inside the camp;

Deuteronomy 23:11 and it shall be, towards evening, he shall bathe in water: and at the going down of the sun he may come inside the camp.

Deuteronomy 23:12 Thou shalt have a place also outside the camp, and shalt go forth thither.

Deuteronomy 23:13 And thou shalt have a shovel amongst thy weapons, and it shall be, when thou sittest down abroad, thou shalt dig therewith, and shalt turn back and cover that which is come from thee.

Deuteronomy 23:14 For Jehovah thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; and thy camp shall be holy, that he see nothing unseemly with thee, and turn away from thee.

Deuteronomy 23:15 Thou shalt not hand over to his master a bondman that hath escaped from his master unto thee:

Deuteronomy 23:16 he shall dwell with thee, even in thy midst, in the place that he shall choose in one of thy gates, where it seemeth good to him; thou shalt not oppress him.

Deuteronomy 23:17 There shall be no prostitute amongst the daughters of Israel, nor any Sodomite amongst the sons of Israel.

Deuteronomy 23:18 Thou shalt not bring the hire of a harlot, or the price of a dog, into the house of Jehovah thy God for any vow; for even both these are an abomination to Jehovah thy God.

Deuteronomy 23:19 Thou shalt take no interest of thy brother, interest of money, interest of victuals, interest of anything that can be lent upon interest:

Deuteronomy 23:20 of a foreigner thou mayest take interest, but of thy brother thou shalt not take interest; that Jehovah thy God may bless thee in all the business of thy hand in the land whither thou goest to possess it.

Deuteronomy 23:21 When thou vowest a vow to Jehovah thy God, thou shalt not delay to perform it; for Jehovah thy God will certainly require it of thee, and it shall be sin in thee.

Deuteronomy 23:22 But if thou forbear to vow, it shall be no sin in thee.

Deuteronomy 23:23 What is gone out of thy lips thou shalt keep and do, as thou hast vowed to Jehovah thy God, the voluntary-offering that thou hast promised with thy mouth.

Deuteronomy 23:24 When thou comest into thy neighbour’s vineyard, thou mayest eat grapes thy fill, according to thy desire, but thou shalt not put any in thy vessel.

Deuteronomy 23:25 When thou comest into the standing corn of thy neighbour, thou mayest pluck ears with thy hand; but thou shalt not wave the sickle against thy neighbour’s standing corn.

Deuteronomy 24:1 When a man taketh a wife, and marrieth her, it shall be if she find no favour in his eyes, because he hath found some unseemly thing in her, that he shall write her a letter of divorce, and give it into her hand, and send her out of his house.

Deuteronomy 24:2 And she shall depart out of his house, and go away, and may become another man’s wife.

Deuteronomy 24:3 And if the latter husband hate her, and write her a letter of divorce, and give it into her hand, and send her out of his house; or if the latter husband die who took her as his wife;

Deuteronomy 24:4 her first husband, who sent her away, may not take her again to be his wife, after that she is defiled; for it is an abomination before Jehovah; and thou shalt not cause the land to sin, which Jehovah thy God giveth thee for an inheritance.

Deuteronomy 24:5 When a man hath newly taken a wife, he shall not go out with the army, neither shall any kind of business be imposed upon him; he shall be free for his house one year, and shall gladden his wife whom he hath taken.

Deuteronomy 24:6 No man shall take the hand-mill or the upper millstone in pledge; for it would be taking life in pledge.

Deuteronomy 24:7 If a man be found who hath stolen one of his brethren of the children of Israel, and who hath treated him as a slave and sold him, that thief shall die; and thou shalt put evil away from thy midst.

Deuteronomy 24:8 Take heed in the plague of leprosy, that thou take great heed, and do according to all that the priests the Levites shall teach you: as I commanded them shall ye take heed to do.

Deuteronomy 24:9 Remember what Jehovah thy God did unto Miriam on the way, after that ye came forth out of Egypt.

Deuteronomy 24:10 When thou dost lend thy brother anything, thou shalt not go into his house to secure his pledge.

Deuteronomy 24:11 Thou shalt stand outside, and the man to whom thou hast made a loan shall bring out the pledge to thee without.

Deuteronomy 24:12 And if the man be needy, thou shalt not lie down with his pledge;

Deuteronomy 24:13 in any case thou shalt return him the pledge at the going down of the sun, that he may sleep in his own upper garment and bless thee; and it shall be righteousness unto thee before Jehovah thy God.

Deuteronomy 24:14 Thou shalt not oppress a hired servant [who is] poor and needy of thy brethren, or of thy sojourners who are in thy land within thy gates:

Deuteronomy 24:15 on his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and his soul yearneth after it; lest he cry against thee to Jehovah, and it be a sin in thee.

Deuteronomy 24:16 The fathers shall not be put to death for the sons, neither shall the sons be put to death for the fathers: every man shall be put to death for his own sin.

Deuteronomy 24:17 Thou shalt not pervert the judgment of the stranger, [or] of the fatherless; and thou shalt not take in pledge a widow’s garment.

Deuteronomy 24:18 And thou shalt remember that thou wast a bondman in Egypt, and that Jehovah thy God redeemed thee from thence; therefore I command thee to do this thing.

Deuteronomy 24:19 When thou reapest thy harvest in thy field, and forgettest a sheaf in the field, thou shalt not return to fetch it; it shall be for the stranger, for the fatherless, and for the widow; that Jehovah thy God may bless thee in all the work of thy hands.

Deuteronomy 24:20 When thou shakest thine olive-tree, thou shalt not go over the boughs again; it shall be for the stranger, for the fatherless, and for the widow.

Deuteronomy 24:21 When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterwards; it shall be for the stranger, for the fatherless, and for the widow.

Deuteronomy 24:22 And thou shalt remember that thou wast a bondman in the land of Egypt; therefore I command thee to do this thing.

Deuteronomy 25:1 If there be a controversy between men, and they resort to judgment, and they judge [their case]; then they shall justify the righteous, and condemn the wicked.

Deuteronomy 25:2 And it shall be if the wicked man have deserved to be beaten, that the judge shall cause him to lie down, and be beaten before his face, according to the measure of his wickedness with a certain number [of stripes].

Deuteronomy 25:3 With forty [stripes] shall they beat him; they shall not exceed, lest, if they continue to beat him with many stripes above these, thy brother become despicable in thine eyes.

Deuteronomy 25:4 Thou shalt not muzzle the ox when he treadeth out [the corn].

Deuteronomy 25:5 If brethren dwell together, and one of them die, and have no son, the wife of the dead shall not marry a stranger abroad: her husband's brother shall go in unto her, and take her to him as wife, and perform the duty of a husband's brother unto her.

Deuteronomy 25:6 And it shall be, that the firstborn that she beareth shall stand in the name of his brother who is dead, that his name be not blotted out from Israel.

Deuteronomy 25:7 But if the man like not to take his brother's wife, his brother's wife shall go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel: he will not perform for me the duty of a husband's brother.

Deuteronomy 25:8 Then the elders of his city shall call him and speak unto him; and if he stand to it and say, I like not to take her;

Deuteronomy 25:9 then shall his brother's wife come near to him before the eyes of the elders, and draw his sandal from his foot, and spit in his face, and shall answer and say, So shall it be done unto the man that will not build up his brother's house.

Deuteronomy 25:10 And his name shall be called in Israel, The house of him that hath his shoe drawn off.

Deuteronomy 25:11 When men fight together one with another, and the wife of the one come near to rescue her husband out of the hand of him that smiteth him, and stretch out her hand, and seize him by his secret parts,

Deuteronomy 25:12 thou shalt cut off her hand; thine eye shall not spare.

Deuteronomy 25:13 Thou shalt not have in thy bag divers weights, a great and a small.

Deuteronomy 25:14 Thou shalt not have in thy house divers ephahs, a great and a small.

Deuteronomy 25:15 A perfect and just weight shalt thou have; a perfect and just ephah shalt thou have; that thy days may be prolonged in the land that Jehovah thy God giveth thee.

Deuteronomy 25:16 For every one that doeth such things, every one that doeth unrighteousness, is an abomination to Jehovah thy God.

Deuteronomy 25:17 Remember what Amalek did unto thee on the way, when ye came forth out of Egypt;

Deuteronomy 25:18 how he met thee on the way, and smote the hindmost of thee, all the feeble that lagged behind thee, when thou wast faint and weary, and he feared not God.

Deuteronomy 25:19 And it shall be, when Jehovah thy God shall have given thee rest from all thine enemies round about, in the land that Jehovah thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under the heavens; thou shalt not forget it.

Deuteronomy 26:1 And it shall be when thou comest into the land that Jehovah thy God giveth thee for an inheritance, and possessest it, and dwellest therein,

Deuteronomy 26:2 that thou shalt take of the first of all the fruit of the ground, which thou shalt bring of thy land which Jehovah thy God giveth thee, and shalt put it in a basket, and shalt go unto the place that Jehovah thy God will choose to cause his name to dwell there;

Deuteronomy 26:3 and thou shalt come unto the priest that shall be in those days, and say unto him, I profess this day unto Jehovah thy God, that I am come unto the land that Jehovah swore unto our fathers to give us.

Deuteronomy 26:4 And the priest shall take the basket out of thy hand, and set it down before the altar of Jehovah thy God.

Deuteronomy 26:5 And thou shalt speak and say before Jehovah thy God, A perishing Aramaean was my father, and he went down to Egypt with a few, and sojourned there, and became there a nation, great, mighty, and populous.

Deuteronomy 26:6 And the Egyptians evil-entreated us, and afflicted us, and laid upon us hard bondage;

Deuteronomy 26:7 and we cried to Jehovah, the God of our fathers, and Jehovah heard our voice, and looked on our affliction, and our labour, and our oppression;

Deuteronomy 26:8 and Jehovah brought us forth out of Egypt with a powerful hand, and with a stretched-out arm, and with great terribleness, and with signs, and with wonders;

Deuteronomy 26:9 and he hath brought us into this place, and hath given us this land, a land flowing with milk and honey!

Deuteronomy 26:10 And now, behold, I have brought the first of the fruits of the land, which thou, Jehovah, hast given me. And thou shalt set it down before Jehovah thy God, and worship before Jehovah thy God.

Deuteronomy 26:11 And thou shalt rejoice in all the good that Jehovah thy God hath given to thee, and to thy house, thou, and the Levite, and the stranger that is in thy midst.

Deuteronomy 26:12 When thou hast made an end of tithing all the tithes of thy produce in the third year, the year of tithing, thou shalt give it to the Levite, to the stranger, to the fatherless, and to the widow, that they may eat in thy gates, and be filled;

Deuteronomy 26:13 and thou shalt say before Jehovah thy God, I have brought away the hallowed things out of the house, and also have given them to the Levite, and to the stranger, to the fatherless, and to the widow, according to all thy commandment which thou hast commanded me; I have not transgressed nor forgotten [any] of thy commandments:

Deuteronomy 26:14 I have not eaten thereof in my mourning, neither have I brought away thereof in uncleanness, nor given thereof for a dead person; I have hearkened to the voice of Jehovah my God; I have done according to all that thou hast commanded me.

Deuteronomy 26:15 Look down from thy holy habitation, from the heavens, and bless thy people Israel, and the land that thou hast given us as thou didst swear unto our fathers, a land flowing with milk and honey!

Deuteronomy 26:16 This day Jehovah thy God hath commanded thee to do these statutes and ordinances; and thou shalt keep and do them with all thy heart and with all thy soul.

Deuteronomy 26:17 Thou hast this day accepted Jehovah to be thy God, and to walk in his ways, and keep his statutes, and his commandments, and his ordinances, and to hearken unto his voice;

Deuteronomy 26:18 and Jehovah hath accepted thee this day to be a people of possession to him, as he hath told thee, and that thou shouldest keep all his commandments,

Deuteronomy 26:19 so that he should make thee high above all the nations which he hath made, in praise and in name and in honour; and that thou shouldest be a holy people to Jehovah thy God, as he hath said.

Deuteronomy 27:1 And Moses and the elders of Israel commanded the people, saying, Keep all the commandment which I command you this day.

Deuteronomy 27:2 And it shall be on the day when ye pass over the Jordan unto the land which Jehovah thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:

Deuteronomy 27:3 and thou shalt write upon them all the words of this law, when thou goest over that thou mayest enter into the land which Jehovah thy God giveth thee, a land flowing with milk and honey, as Jehovah the God of thy fathers hath promised thee.

Deuteronomy 27:4 And it shall be when ye go over the Jordan, that ye shall set up these stones, as I command you this day, on mount Ebal, and thou shalt plaster them with plaster.

Deuteronomy 27:5 And there shalt thou build an altar to Jehovah thy God, an altar of stones; thou shalt not lift up an iron [tool] upon them;

Deuteronomy 27:6 of whole stones shalt thou build the altar of Jehovah thy God; and thou shalt offer up burnt-offerings thereon to Jehovah thy God.

Deuteronomy 27:7 And thou shalt sacrifice peace-offerings, and shalt eat there, and rejoice before Jehovah thy God.

Deuteronomy 27:8 And thou shalt write upon the stones all the words of this law very plainly.

Deuteronomy 27:9 And Moses and the priests, the Levites, spoke to all Israel, saying, Be silent and hearken, Israel! this day thou art become the people of Jehovah thy God.

Deuteronomy 27:10 And thou shalt hearken unto the voice of Jehovah thy God, and do his commandments and his statutes, which I command thee this day.

Deuteronomy 27:11 And Moses gave commandment to the people the same day, saying,

Deuteronomy 27:12 These shall stand to bless the people upon mount Gerizim, when ye have gone over the Jordan: Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin.

Deuteronomy 27:13 And these shall stand upon mount Ebal to curse: Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

Deuteronomy 27:14 And the Levites shall declare and say unto all the men of Israel with a loud voice:

Deuteronomy 27:15 Cursed be the man that maketh a graven or molten image, an abomination to Jehovah, a work of the craftsman's hand, and putteth it up secretly! And all the people shall answer and say, Amen.

Deuteronomy 27:16 Cursed be he that slighteth his father or his mother! And all the people shall say, Amen.

Deuteronomy 27:17 Cursed be he that removeth his neighbour's landmark! And all the people shall say, Amen.

Deuteronomy 27:18 Cursed be he that maketh the blind to wander out of the way! And all the people shall say, Amen.

Deuteronomy 27:19 Cursed be he that perverteth the judgment of the stranger, fatherless, and widow! And all the people shall say, Amen.

Deuteronomy 27:20 Cursed be he that lieth with his father's wife; for he uncovereth his father's skirt! And all the people shall say, Amen.

Deuteronomy 27:21 Cursed be he that lieth with any manner of beast! And all the people shall say, Amen.

Deuteronomy 27:22 Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother! And all the people shall say, Amen.

Deuteronomy 27:23 Cursed be he that lieth with his mother-in-law! And all the people shall say, Amen.

Deuteronomy 27:24 Cursed be he that smiteth his neighbour secretly! And all the people shall say, Amen.

Deuteronomy 27:25 Cursed be he that taketh reward to smite mortally [shedding] innocent blood! And all the people shall say, Amen.

Deuteronomy 27:26 Cursed be he that confirmeth not the words of this law to do them! And all the people shall say, Amen.

Deuteronomy 28:1 And it shall come to pass, if thou shalt hearken diligently unto the voice of Jehovah thy God, to take heed to do all his commandments which I command thee this day, that Jehovah thy God will set thee supreme above all nations of the earth;

Deuteronomy 28:2 and all these blessings shall come on thee and overtake thee, if thou shalt hearken unto the voice of Jehovah thy God.

Deuteronomy 28:3 Blessed shalt thou be in the city, and blessed shalt thou be in the field.

Deuteronomy 28:4 Blessed shall be the fruit of thy womb, and the fruit of thy ground, and the fruit of thy cattle, the offspring of thy kine, and the increase of thy sheep.

Deuteronomy 28:5 Blessed shall be thy basket and thy kneading-trough.

Deuteronomy 28:6 Blessed shalt thou be in thy coming in, and blessed shalt thou be in thy going out.

Deuteronomy 28:7 Jehovah will give up, smitten before thee, thine enemies that rise up against thee; they shall come out against thee one way, and by seven ways shall they flee before thee.

Deuteronomy 28:8 Jehovah will command blessing on thee in thy granaries, and in all the business of thy hand; and he will bless thee in the land which Jehovah thy God giveth thee.

Deuteronomy 28:9 Jehovah will establish thee unto himself a holy people as he hath sworn unto thee, if thou keep the commandments of Jehovah thy God, and walk in his ways.

Deuteronomy 28:10 And all peoples of the earth shall see that thou art called by the name of Jehovah, and they shall be afraid of thee.

Deuteronomy 28:11 And Jehovah will give thee abundance of good, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land that Jehovah swore unto thy fathers to give thee.

Deuteronomy 28:12 Jehovah will open to thee his good treasure, the heavens, to give rain unto thy land in its season, and to bless all the work of thy hand; and thou shalt lend unto many nations, but thou shalt not borrow.

Deuteronomy 28:13 And Jehovah will make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if thou hearken unto the commandments of Jehovah thy God, which I command thee this day, to keep and to do them,

Deuteronomy 28:14 and if thou turn not aside from any of the words that I command thee this day, to the right hand or to the left, to go after other gods to serve them.

Deuteronomy 28:15 But it shall come to pass if thou wilt not hearken unto the voice of Jehovah thy God, to take heed to do all his commandments and his statutes which I command thee this day, that all these curses shall come upon thee and overtake thee.

Deuteronomy 28:16 Cursed shalt thou be in the city, and cursed shalt thou be in the field.

Deuteronomy 28:17 Cursed shall be thy basket and thy kneading-trough.

Deuteronomy 28:18 Cursed shall be the fruit of thy womb, and the fruit of thy ground, the offspring of thy kine, and the increase of thy sheep.

Deuteronomy 28:19 Cursed shalt thou be in thy coming in, and cursed shalt thou be in thy going out.

Deuteronomy 28:20 Jehovah will send upon thee cursing, confusion, and rebuke, in all the business of thy hand which thou doest, until thou be destroyed and until thou perish quickly, because of the wickedness of thy doings, whereby thou hast forsaken me.

Deuteronomy 28:21 Jehovah will make the pestilence cleave unto thee, until he have consumed thee from off the land whither thou goest to possess it.

Deuteronomy 28:22 Jehovah will smite thee with consumption, and with fever, and with inflammation, and with burning ague, and with drought, and with blight, and with mildew, and they shall pursue thee until thou perish.

Deuteronomy 28:23 And thy heavens which are over thy head shall be brass, and the earth which is under thee, iron.

Deuteronomy 28:24 Jehovah will give as the rain of thy land powder and dust; from the heavens shall it come down upon thee until thou be destroyed.

Deuteronomy 28:25 Jehovah will give thee up smitten before thine enemies; thou shalt go out against them one way, and by seven ways shalt thou flee before them; and thou shalt be driven hither and thither into all the kingdoms of the earth.

Deuteronomy 28:26 And thy carcase shall be meat unto all the fowl of the air, and unto the beasts of the earth, and there shall be no man to scare them away.

Deuteronomy 28:27 Jehovah will smite thee with the ulcers of Egypt, and with boils, and with the scab, and with the itch, whereof thou canst not be healed.

Deuteronomy 28:28 Jehovah will smite thee with madness, and with blindness, and with astonishment of heart;

Deuteronomy 28:29 and thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways; and thou shalt be only oppressed and spoiled continually, and there shall be none to save.

Deuteronomy 28:30 Thou shalt betroth a wife, and another man shall lie with her; thou shalt build a house, and thou shalt not dwell therein; thou shalt plant a vineyard, and shalt not eat of it.

Deuteronomy 28:31 Thine ox shall be slaughtered before thine eyes, and thou shalt not eat thereof; thine ass shall be snatched away from before thy face, and shall not return to thee; thy sheep shall be given unto thine enemies, and thou shalt have none to recover them.

Deuteronomy 28:32 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and languish for them all the day long; and there shall be no power in thy hand [to help it].

Deuteronomy 28:33 The fruit of thy ground and all thy labour, shall a people that thou knowest not eat up; and thou shalt be only oppressed and crushed continually.

Deuteronomy 28:34 And thou shalt be mad through the sight of thine eyes which thou shalt see.

Deuteronomy 28:35 Jehovah will smite thee in the knees and in the legs with evil ulcers, whereof thou canst not be healed, from the sole of thy foot unto the top of thy head.

Deuteronomy 28:36 Jehovah will bring thee, and thy king whom thou shalt set over thee, unto a nation that neither thou nor thy fathers have known, and there shalt thou serve other gods, wood and stone.

Deuteronomy 28:37 And thou shalt become an astonishment, a proverb, and a byword, among all the peoples whither Jehovah shall lead thee.

Deuteronomy 28:38 Thou shalt carry much seed out into the field, and shalt gather little in; for the locust shall devour it.

Deuteronomy 28:39 Thou shalt plant and till vineyards, but shalt drink no wine, nor gather [the fruit]; for the worms shall eat it.

Deuteronomy 28:40 Olive-trees shalt thou have throughout all thy borders, but thou shalt not anoint thyself with oil; for thine olive-tree shall cast its fruit.

Deuteronomy 28:41 Sons and daughters shalt thou beget, but thou shalt not have them [to be with thee]; for they shall go into captivity.

Deuteronomy 28:42 All thy trees and the fruit of thy ground shall the locust possess.

Deuteronomy 28:43 The sojourner that is in thy midst shall rise above thee higher and higher, and thou shalt sink down lower and lower.

Deuteronomy 28:44 He shall lend to thee, but thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

Deuteronomy 28:45 And all these curses shall come upon thee, and shall pursue thee, and overtake thee, until thou be destroyed; because thou hearkenedst not unto the voice of Jehovah thy God, to keep his commandments and his statutes which he commanded thee.

Deuteronomy 28:46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

Deuteronomy 28:47 Because thou servedst not Jehovah thy God with joyfulness, and with gladness of heart, for the abundance of everything,

Deuteronomy 28:48 thou shalt serve thine enemies whom Jehovah will send against thee, in hunger, and in thirst, and in nakedness, and in want of everything; and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Deuteronomy 28:49 Jehovah will bring a nation against thee from afar, from the end of the earth, like as the eagle flieth, a nation whose tongue thou understandest not;

Deuteronomy 28:50 a nation of fierce countenance, which regardeth not the person of the old, nor is kind to the young;

Deuteronomy 28:51 and he shall eat the fruit of thy cattle, and the fruit of thy ground, until thou be destroyed; for he shall not leave thee corn, new wine, or oil, offspring of thy kine, or increase of thy sheep, until he have destroyed thee.

Deuteronomy 28:52 And he shall besiege thee in all thy gates, until thy high and strong walls wherein thou trustedst come down, throughout all thy land; and he shall besiege thee in all thy gates in all thy land, which Jehovah thy God hath given thee.

Deuteronomy 28:53 And in the siege, and in the straitness, wherewith thine enemies shall distress thee, thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters whom Jehovah thy God hath given thee.

Deuteronomy 28:54 The eye of the man in thy midst that is tender and very luxurious shall be evil towards his brother, and the wife of his bosom, and the residue of his children which he hath left;

Deuteronomy 28:55 so that he will not give to any of them of the flesh of his children that he eateth, because he hath nothing left him in the siege and in the straitness wherewith thine enemies shall distress thee in all thy gates.

Deuteronomy 28:56 The eye of the tender and luxurious woman in thy midst who would not attempt to set the sole of her foot upon the ground from luxuriousness and from tenderness, shall be evil toward the husband of her bosom, and her son, and her daughter,

Deuteronomy 28:57 because of her afterbirth which hath come out between her feet, and her children whom she shall bear; for she shall secretly eat them for want of everything in the siege and in the straitness wherewith thine enemy shall distress thee in thy gates.

Deuteronomy 28:58 If thou wilt not take heed to do all the words of this law that are written in this book, to fear this glorious and fearful name, JEHOVAH THY GOD;

Deuteronomy 28:59 then Jehovah will make thy plagues wonderful, and the plagues of thy seed, great and persistent plagues and evil and persistent sicknesses;

Deuteronomy 28:60 and he will bring upon thee all the diseases of Egypt which thou art afraid of, and they shall cleave unto thee.

Deuteronomy 28:61 Also every sickness and every plague which is not written in the book of this law, them will Jehovah bring upon thee, until thou be destroyed.

Deuteronomy 28:62 And ye shall be left a small company, whereas ye were as the stars of heaven for multitude; because thou hast not hearkened to the voice of Jehovah thy God.

Deuteronomy 28:63 And it shall come to pass, that as Jehovah rejoiced over you to do you good and to multiply you, so Jehovah will rejoice over you to cause you to perish, and to destroy you; and ye shall be plucked from off the land whereunto thou goest to possess it.

Deuteronomy 28:64 And Jehovah will scatter thee among all peoples, from one end of the earth even unto the other end of the earth; and thou shalt there serve other gods, whom thou hast not known, neither thou nor thy fathers, wood and stone.

Deuteronomy 28:65 And among these nations shalt thou have no rest, neither shall the sole of thy foot have a resting-place, and Jehovah shall give thee there a trembling heart, languishing of the eyes, and pining of the soul.

Deuteronomy 28:66 And thy life shall hang in suspense before thee; and thou shalt be in terror day and night and shalt be afraid of thy life.

Deuteronomy 28:67 In the morning thou shalt say, Would that it were even! and in the evening thou shalt say, Would that it were morning! through the fright of thy heart wherewith thou shalt be in terror, and through the sight of thine eyes which thou shalt see.

Deuteronomy 28:68 And Jehovah will bring thee into Egypt again with ships, by the way whereof I said unto thee, Thou shalt see it again no more; and there ye shall be sold unto your enemies for bondmen and bondwomen, and there shall be no man to buy [you].

Deuteronomy 29:1 These are the words of the covenant that Jehovah commanded Moses to make with the children of Israel in the land of Moab, besides the covenant that he made with them in Horeb.

Deuteronomy 29:2 And Moses called to all Israel, and said unto them, Ye have seen all that Jehovah did before your eyes in the land of Egypt to Pharaoh, and to all his bondmen, and to all his land:

Deuteronomy 29:3 the great trials that thine eyes have seen, those great signs and wonders.

Deuteronomy 29:4 But Jehovah hath not given you a heart to perceive, and eyes to see, and ears to hear, to this day.

Deuteronomy 29:5 And I have led you forty years in the wilderness; your clothes are not grown old upon you, and thy sandal is not grown old upon thy foot;

Deuteronomy 29:6 ye have not eaten bread, neither have ye drunk wine or strong drink, that ye might know that I am Jehovah your God.

Deuteronomy 29:7 And ye came to this place; and Sihon the king of Heshbon and Og the king of Bashan came out against us for battle, and we smote them.

Deuteronomy 29:8 And we took their land, and gave it for an inheritance to the Reubenites, and to the Gadites, and to the half tribe of the Manassites.

Deuteronomy 29:9 Ye shall keep then the words of this covenant, and do them, that ye may prosper in all that ye do.

Deuteronomy 29:10 Ye stand this day all of you before Jehovah your God: your chiefs [of] your tribes, your elders, and your officers, all the men of Israel,

Deuteronomy 29:11 your little ones, your wives, and thy stranger that is in thy camp, as well the hewer of thy wood as the drawer of thy water;

Deuteronomy 29:12 that thou mayest enter into the covenant of Jehovah thy God, and into his oath, which Jehovah thy God maketh with thee this day;

Deuteronomy 29:13 that he may establish thee this day for a people unto himself, and [that] he may be to thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

Deuteronomy 29:14 Neither with you only do I make this covenant and this oath,

Deuteronomy 29:15 but with him that standeth here with us this day before Jehovah our God, and with him that is not here with us this day

Deuteronomy 29:16 (for ye know how we dwelt in the land of Egypt, and how we came through the nations which ye passed;

Deuteronomy 29:17 and ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them);

Deuteronomy 29:18 lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from Jehovah our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood,

Deuteronomy 29:19 and it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the stubbornness of my heart, to sweep away the drunken with the thirsty.

Deuteronomy 29:20 Jehovah will not pardon him, but the anger of Jehovah and his jealousy will then smoke against that man, and all the curse shall be upon him that is written in this book; and Jehovah will blot out his name from under the heavens;

Deuteronomy 29:21 and Jehovah will separate him for mischief out of all the tribes of Israel, according to all the curses of the covenant that is written in this book of the law.

Deuteronomy 29:22 And the generation to come, your children who shall rise up after you, and the foreigner that shall come from a far land, shall say, when they see the plagues of that land, and its sicknesses wherewith Jehovah hath visited it,

Deuteronomy 29:23 [that] the whole ground thereof is brimstone and salt, [and] burning, that it is not sown, nor beareth, and no grass groweth in it, like the overthrow of Sodom and Gomorrah, Admah and Zeboim, which Jehovah overthrew in his anger and in his fury:

Deuteronomy 29:24 even all nations shall say, Why has Jehovah done thus to this land? whence the heat of this great anger?

Deuteronomy 29:25 And men shall say, Because they have forsaken the covenant of Jehovah the God of their fathers, which he had made with them when he brought them forth out of the land of Egypt;

Deuteronomy 29:26 and they went and served other gods, and bowed down to them, gods whom they knew not, and whom he had not assigned to them.

Deuteronomy 29:27 And the anger of Jehovah was kindled against this land, to bring upon it all the curse that is written in this book;

Deuteronomy 29:28 and Jehovah rooted them out of their land in anger, and in fury, and in great indignation, and cast them into another land, as [it appears] this day.

Deuteronomy 29:29 The hidden things belong to Jehovah our God; but the revealed ones are ours and our children's for ever, to do all the words of this law.

Deuteronomy 30:1 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt take them to heart among all the nations whither Jehovah thy God hath driven thee,

Deuteronomy 30:2 and shalt return to Jehovah thy God, and shalt hearken to his voice according to all that I command thee this day, thou and thy sons, with all thy heart and with all thy soul;

Deuteronomy 30:3 that then Jehovah thy God will turn thy captivity, and have compassion upon thee, and will gather thee again from all the peoples whither Jehovah thy God hath scattered thee.

Deuteronomy 30:4 Though there were of you driven out unto the end of the heavens, from thence will Jehovah thy God gather thee, and from thence will he fetch thee;

Deuteronomy 30:5 and Jehovah thy God will bring thee into the land that thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

Deuteronomy 30:6 And Jehovah thy God will circumcise thy heart, and the heart of thy seed, to love Jehovah thy God with all thy heart and with all thy soul, that thou mayest live.

Deuteronomy 30:7 And Jehovah thy God will put all these curses on thine enemies, and on them that hate thee, who have persecuted thee.

Deuteronomy 30:8 But thou shalt return and hearken to the voice of Jehovah, and do all his commandments which I command thee this day.

Deuteronomy 30:9 And Jehovah thy God will make thee abound in every work of thy hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, for good; for Jehovah will again rejoice over thee for good, as he rejoiced over thy fathers;

Deuteronomy 30:10 if thou shalt hearken unto the voice of Jehovah thy God, to keep his commandments and his statutes which are written in this book of the law; if thou turn to Jehovah thy God with all thy heart and with all thy soul.

Deuteronomy 30:11 For this commandment which I command thee this day is not too wonderful for thee, neither is it far off.

Deuteronomy 30:12 It is not in the heavens, that thou shouldest say, Who shall go up for us to the heavens, and bring it to us, that we should hear it and do it?

Deuteronomy 30:13 And it is not beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it to us, that we should hear it and do it?

Deuteronomy 30:14 For the word is very near to thee, in thy mouth and in thy heart, that thou mayest do it.

Deuteronomy 30:15 See, I have set before thee this day life and good, and death and evil,

Deuteronomy 30:16 in that I command thee this day to love Jehovah thy God, to walk in his ways, and to keep his commandments and his statutes and his ordinances, that thou mayest live and multiply, and that Jehovah thy God may bless thee in the land whither thou goest to possess it.

Deuteronomy 30:17 But if thy heart turn away, so that thou wilt not hear, but shalt be drawn away, and thou shalt bow down to other gods and serve them;

Deuteronomy 30:18 I denounce unto you this day that ye shall surely perish; ye shall not prolong your days upon the land whereunto thou passest over the Jordan to possess it.

Deuteronomy 30:19 I call heaven and earth to witness this day against you: life and death have I set before you, blessing and cursing: choose then life, that thou mayest live, thou and thy seed,

Deuteronomy 30:20 in loving Jehovah thy God, in hearkening to his voice, and in cleaving to him—for this is thy life and the length of thy days—that thou mayest dwell in the land which Jehovah swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

Deuteronomy 31:1 And Moses went and spoke these words to all Israel;

Deuteronomy 31:2 and he said unto them, I am a hundred and twenty years old this day, I can no more go out and come in; and Jehovah hath said unto me, Thou shalt not go over this Jordan.

Deuteronomy 31:3 Jehovah thy God, he will go over before thee, he will destroy these nations from before thee, that thou mayest take possession of them: Joshua, he shall go over before thee, as Jehovah hath said.

Deuteronomy 31:4 And Jehovah will do to them as he did to Sihon and to Og, the kings of the Amorites, and to their land; whom he destroyed.

Deuteronomy 31:5 And when Jehovah giveth them up before you, ye shall do to them according to all the commandment which I have commanded you.

Deuteronomy 31:6 Be strong and courageous, fear them not, neither be afraid of them; for Jehovah thy God, he it is that goeth with thee; he will not leave thee, nor forsake thee.

Deuteronomy 31:7 And Moses called to Joshua, and said to him in the sight of all Israel, Be strong and courageous, for thou must go with this people into the land which Jehovah hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

Deuteronomy 31:8 And Jehovah, he it is that goeth before thee: he will be with thee; he will not leave thee, nor forsake thee; fear not, neither be dismayed.

Deuteronomy 31:9 And Moses wrote this law, and delivered it to the priests, the sons of Levi, who bore the ark of the covenant of Jehovah, and to all the elders of Israel.

Deuteronomy 31:10 And Moses commanded them, saying, At the end of every seven years, at the set time of the year of release, at the feast of tabernacles,

Deuteronomy 31:11 when all Israel cometh to appear before Jehovah thy God in the place which he will choose, thou shalt read this law before all Israel in their ears.

Deuteronomy 31:12 Gather the people together, the men, and the women, and the children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear Jehovah your God, and take heed to do all the words of this law;

Deuteronomy 31:13 and that their children who do not know it may hear it and learn, that they may fear Jehovah your God, as long as ye live in the land, whereunto ye pass over the Jordan to possess it.

Deuteronomy 31:14 And Jehovah said to Moses, Lo, the days are near for thee to die; call Joshua, and present yourselves at the tent of meeting, that I may give him a charge. And Moses and Joshua went and presented themselves at the tent of meeting.

Deuteronomy 31:15 And Jehovah appeared at the tent in the pillar of cloud; and the pillar of cloud stood over the entrance to the tent.

Deuteronomy 31:16 And Jehovah said to Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the strange gods of the land into which they enter, and will forsake me, and break my covenant which I have made with them.

Deuteronomy 31:17 And my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them, and they will say in that day, Have not these evils befallen me because my God is not in my midst?

Deuteronomy 31:18 And I will entirely hide my face in that day for all the evils that they have wrought, because they turned unto other gods.

Deuteronomy 31:19 And now, write ye this song, and teach it to the children of Israel; put it in their mouths, that this song may be a witness for me against the children of Israel.

Deuteronomy 31:20 For I shall bring them into the land which I swore unto their fathers, which floweth with milk and honey; and they will eat and fill themselves, and wax fat, and will turn unto other gods, and serve them, and despise me, and break my covenant.

Deuteronomy 31:21 And it shall come to pass, when many evils and troubles have befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed; for I know their imagination which they are forming already this day, before I bring them into the land which I have sworn [unto them].

Deuteronomy 31:22 And Moses wrote this song the same day, and taught it to the children of Israel.

Deuteronomy 31:23 And [Jehovah] commanded Joshua the son of Nun, and said, Be strong and courageous; for thou shalt bring the children of Israel into the land which I have sworn unto them; and I will be with thee.

Deuteronomy 31:24 And it came to pass, when Moses had ended writing the words of this law in a book, until their conclusion,

Deuteronomy 31:25 that Moses commanded the Levites, who bore the ark of the covenant of Jehovah, saying,

Deuteronomy 31:26 Take this book of the law, and put it at the side of the ark of the covenant of Jehovah your God, that it may be there for a witness against thee;

Deuteronomy 31:27 for I know thy rebellion, and thy stiff neck. Lo, while I am yet alive with you this day, ye have been rebellious against Jehovah; and how much more after my death!

Deuteronomy 31:28 Gather to me all the elders of your tribes, and your officers, that I may speak these words in their ears, and take heaven and earth to witness against them.

Deuteronomy 31:29 For I know that after my death ye will utterly corrupt yourselves, and will turn aside from the way which I have commanded you; and mischief will befall you at the end of days; because ye do evil in the sight of Jehovah, to provoke him to anger through the work of your hands.

Deuteronomy 31:30 And Moses spoke in the ears of the whole congregation of Israel the words of this song, until their conclusion.

Deuteronomy 32:1 Give ear, ye heavens, and I will speak; And hear, O earth, the words of my mouth!

Deuteronomy 32:2 My doctrine shall drop as rain, My speech flow down as dew, As small rain upon the tender herb, And as showers on the grass.

Deuteronomy 32:3 For the name of Jehovah will I proclaim: Ascribe greatness unto our God!

Deuteronomy 32:4 [He is] the Rock, his work is perfect, For all his ways are righteousness; A *God of faithfulness without deceit, Just and right is he.

Deuteronomy 32:5 They have dealt corruptly with him; Not his children's is their spot:—A crooked and perverted generation!

Deuteronomy 32:6 Do ye thus requite Jehovah, Foolish and unwise people? Is not he thy father that hath bought thee? Hath he not made thee and established thee?

Deuteronomy 32:7 Remember the days of old, Consider the years of generation to generation; Ask thy father, and he will shew thee; Thine elders, and they will tell thee.

Deuteronomy 32:8 When the Most High assigned to the nations their inheritance, When he separated the sons of Adam, He set the bounds of the peoples According to the number of the children of Israel.

Deuteronomy 32:9 For Jehovah's portion is his people; Jacob the lot of his inheritance.

Deuteronomy 32:10 He found him in a desert land, And in the waste, howling wilderness; He compassed him about, he watched over him, He preserved him as the apple of his eye.

Deuteronomy 32:11 As the eagle stirreth up its nest, Hovereth over its young, Spreadeth out its wings, Taketh them, beareth them on its feathers,

Deuteronomy 32:12 So Jehovah alone did lead him, And no strange *god [was] with him.

Deuteronomy 32:13 He made him ride on the high places of the earth, And he ate the produce of the field; And he made him suck honey out of the crag, And oil out of the flinty rock;

Deuteronomy 32:14 Cream of kine, and milk of sheep, With the fat of lambs, And rams of the breed of Bashan, and he-goats, With the fat of kidneys of wheat; And thou didst drink pure wine, the blood of the grape.

Deuteronomy 32:15 Then Jeshurun grew fat, and kicked—Thou art waxen fat, Thou art grown thick, And thou art covered with fatness;—He gave up +God who made him, And lightly esteemed the Rock of his salvation.

Deuteronomy 32:16 They moved him to jealousy with strange gods, With abominations did they provoke him to anger.

Deuteronomy 32:17 They sacrificed unto demons who are not +God; To gods whom they knew not, To new ones, who came newly up, Whom your fathers revered not.

Deuteronomy 32:18 Of the Rock that begot thee wast thou unmindful, And thou hast forgotten *God who brought thee forth.

Deuteronomy 32:19 And Jehovah saw it, and despised them, Because of the provoking of his sons and of his daughters.

Deuteronomy 32:20 And he said, I will hide my face from them, I will see what their end shall be; For they are a perverse generation, Children in whom is no faithfulness.

Deuteronomy 32:21 They have moved me to jealousy with that which is no *God; They have exasperated me with their vanities; And I will move them to jealousy with that which is not a people; With a foolish nation will I provoke them to anger.

Deuteronomy 32:22 For a fire is kindled in mine anger, And it shall burn into the lowest Sheol, And shall consume the earth and its produce, And set fire to the foundations of the mountains.

Deuteronomy 32:23 I will heap mischiefs upon them; Mine arrows will I spend against them.

Deuteronomy 32:24 They shall be consumed with hunger, and devoured with burning heat, And with poisonous pestilence; And the teeth of beasts will I send against them, With the poison of what crawleth in the dust.

Deuteronomy 32:25 From without shall the sword bereave them, and in the chambers, terror—Both the young man and the virgin, The suckling with the man of gray hairs.

Deuteronomy 32:26 I would say, I will scatter, I will make the remembrance of them to cease from among men,

Deuteronomy 32:27 If I did not fear provocation from the enemy, Lest their adversaries should misunderstand it, Lest they should say, Our hand is high, and Jehovah has not done all this.

Deuteronomy 32:28 For they are a nation void of counsel, And understanding is not in them.

Deuteronomy 32:29 Oh that they had been wise! they would have understood this, They would have considered their latter end!

Deuteronomy 32:30 How could one chase a thousand, And two put ten thousand to flight, Were it not that their Rock had sold them, And Jehovah had delivered them up?

Deuteronomy 32:31 For their rock is not as our Rock: Let our enemies themselves be judges.

Deuteronomy 32:32 For their vine is of the vine of Sodom, And of the fields of Gomorrah: Their grapes are grapes of poison, Bitter are their clusters;

Deuteronomy 32:33 Their wine is the poison of dragons, And the cruel venom of vipers.

Deuteronomy 32:34 Is not this hidden with me, Sealed up among my treasures?

Deuteronomy 32:35 Vengeance is mine, and recompense, For the time when their foot shall slip. For the day of their calamity is at hand, And the things that shall come upon them make haste.

Deuteronomy 32:36 For Jehovah will judge his people, And shall repent in favour of his servants; When he seeth that power is gone, And there is none shut up or left.

Deuteronomy 32:37 And he shall say, Where are their gods, Their rock in whom they trusted,

Deuteronomy 32:38 Who ate the fat of their sacrifices, [And] drank the wine of their drink-offering? Let them rise up and help you, That there may be a protection over you.

Deuteronomy 32:39 See now that I, I am HE, And there is no god with me; I kill, and I make alive; I wound, and I heal, And there is none that delivereth out of my hand,

Deuteronomy 32:40 For I lift up my hand to the heavens, and say, I live for ever!

Deuteronomy 32:41 If I have sharpened my gleaming sword, And my hand take hold of judgment, I will render vengeance to mine adversaries, And will recompense them that hate me.

Deuteronomy 32:42 Mine arrows will I make drunk with blood, And my sword shall devour flesh; [I will make them drunk] with the blood of the slain and of the captives, With the head of the princes of the enemy.

Deuteronomy 32:43 Shout for joy, ye nations, with his people, For he avengeth the blood of his servants, And rendereth vengeance to his enemies, And maketh atonement for his land, for his people.

Deuteronomy 32:44 And Moses came and spoke all the words of this song in the ears of the people, he and Hoshea the son of Nun.

Deuteronomy 32:45 And when Moses had ended speaking all these words to all Israel,

Deuteronomy 32:46 he said unto them, Set your hearts unto all the words that I testify among you this day, which ye shall command your children to take heed to do, all the words of this law.

Deuteronomy 32:47 For it is no vain word for you, but it is your life, and through this word ye shall prolong your days on the land whereunto ye pass over the Jordan to possess it.

Deuteronomy 32:48 And Jehovah spoke to Moses that same day, saying,

Deuteronomy 32:49 Go up into this mountain Abarim, mount Nebo, which is in the land of Moab, which is opposite Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession,

Deuteronomy 32:50 and die on the mountain whither thou goest up, and be gathered unto thy peoples, as Aaron thy brother died on mount Hor, and was gathered unto his peoples;

Deuteronomy 32:51 because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye hallowed me not in the midst of the children of Israel.

Deuteronomy 32:52 For thou shalt see the land before [thee]; but thou shalt not go thither unto the land which I give the children of Israel.

Deuteronomy 33:1 And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

Deuteronomy 33:2 And he said, Jehovah came from Sinai, And rose up from Seir unto them; He shone forth from mount Paran, And he came from the myriads of the sanctuary; From his right hand [went forth] a law of fire for them.

Deuteronomy 33:3 Yea, he loveth the peoples, All his saints are in thy hand, And they sit down at thy feet; Each receiveth of thy words.

Deuteronomy 33:4 Moses commanded us a law, The inheritance of the congregation of Jacob.

Deuteronomy 33:5 And he was king in Jeshurun, When the heads of the people And the tribes of Israel were gathered together.

Deuteronomy 33:6 Let Reuben live, and not die; And let his men be few.

Deuteronomy 33:7 And this of Judah; and he said, Hear, Jehovah, the voice of Judah, And bring him unto his people; May his hands strive for them; And be thou a help to him against his oppressors.

Deuteronomy 33:8 And of Levi he said, Thy Thummim and thy Urim are for thy godly one, Whom thou didst prove at Massah, With whom thou didst strive at the waters of Meribah;

Deuteronomy 33:9 Who said to his father and to his mother, I see him not, And he acknowledged not his brethren, And knew not his own children; For they have observed thy word, And kept thy covenant.

Deuteronomy 33:10 They shall teach Jacob thine ordinances, And Israel thy law: They shall put incense before thy nostrils, And whole burnt-offering upon thine altar.

Deuteronomy 33:11 Bless, Jehovah, his substance! And let the work of his hands please thee; Crush the loins of his adversaries, And of them that hate him, that they may never rise again!

Deuteronomy 33:12 Of Benjamin he said, The beloved of Jehovah,— he shall dwell in safety by him; He will cover him all the day long, And dwell between his shoulders.

Deuteronomy 33:13 And of Joseph he said, Blessed of Jehovah be his land! By the precious things of the heavens, By the dew, and by the deep that lieth beneath,

Deuteronomy 33:14 And by the precious fruits of the sun, And by the precious things put forth by the months,

Deuteronomy 33:15 And by the best things of the ancient mountains, And by the precious things of the everlasting hills,

Deuteronomy 33:16 And by the precious things of the earth and the fulness thereof. And let the good will of him that dwelt in the bush Come upon the head of Joseph, Upon the top of the head of him that was separated from his brethren.

Deuteronomy 33:17 His majesty is as the firstling of his ox; And his horns are as the horns of a buffalo. With them shall he push the peoples Together to the ends of the earth. These are the myriads of Ephraim, And these are the thousands of Manasseh.

Deuteronomy 33:18 And of Zebulun he said, Rejoice, Zebulun, in thy going out; And thou, Issachar, in thy tents!

Deuteronomy 33:19 They shall invite [the] peoples to the mountain; There they shall offer sacrifices of righteousness; For they will suck the abundance of the seas, And the hidden treasures of the sand.

Deuteronomy 33:20 And of Gad he said, Blessed be he that enlargeth Gad! As a lion doth he dwell, and teareth the arm, even the top of the head.

Deuteronomy 33:21 And he provided the first part for himself, For there was reserved the portion of the lawgiver; And he came with the heads of the people; The justice of Jehovah and his judgments Hath he executed with Israel.

Deuteronomy 33:22 And of Dan he said, Dan is a young lion; He shall spring forth from Bashan.

Deuteronomy 33:23 And of Naphtali he said, Naphtali, satisfied with favour, And full of the blessing of Jehovah, Possess thou the west and the south.

Deuteronomy 33:24 And of Asher he said, Asher shall be blessed with sons; Let him be acceptable to his brethren, And let him dip his foot in oil.

Deuteronomy 33:25 Iron and brass shall be thy bolts; And thy rest as thy days.

Deuteronomy 33:26 There is none like unto the *God of Jeshurun, Who rideth upon the heavens to thy help, And in his majesty, upon the clouds.

Deuteronomy 33:27 [Thy] refuge is the God of old, And underneath are the eternal arms; And he shall drive out the enemy from before thee, And shall say, Destroy [them]!

Deuteronomy 33:28 And Israel shall dwell in safety alone, The fountain of Jacob, in a land of corn and new wine; Also his heavens shall drop down dew.

Deuteronomy 33:29 Happy art thou, Israel! Who is like unto thee, a people saved by Jehovah, The shield of thy help, And the sword of thine excellency? And thine enemies shall come cringing to thee; And thou shalt tread upon their high places.

Deuteronomy 34:1 And Moses went up from the plains of Moab to mount Nebo, to the top of Pisgah, which is opposite Jericho. And Jehovah shewed him the whole land, Gilead to Dan,

Deuteronomy 34:2 and all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the hindmost sea,

Deuteronomy 34:3 and the south, and the plain of the valley of Jericho, the city of palm-trees, to Zoar.

Deuteronomy 34:4 And Jehovah said unto him, This is the land that I swore unto Abraham, unto Isaac, and unto Jacob, saying, Unto thy seed will I give it: I have caused thee to see it with thine eyes, but thou shalt not go over thither.

Deuteronomy 34:5 And Moses the servant of Jehovah died there in the land of Moab, according to the word of Jehovah.

Deuteronomy 34:6 And he buried him in the valley in the land of Moab, opposite Beth-Peor; and no man knows his sepulchre to this day.

Deuteronomy 34:7 And Moses was a hundred and twenty years old when he died; his eye was not dim, nor his natural force abated.

Deuteronomy 34:8 And the children of Israel wept for Moses in the plains of Moab thirty days; and the days of weeping and mourning for Moses were ended.

Deuteronomy 34:9 And Joshua the son of Nun was filled with the spirit of wisdom, for Moses had laid his hands upon him; and the children of Israel hearkened unto him, and did as Jehovah had commanded Moses.

Deuteronomy 34:10 And there arose no prophet since in Israel like Moses, whom Jehovah had known face to face;

Deuteronomy 34:11 according to all the signs and wonders that Jehovah had sent him to do in the land of Egypt, to Pharaoh, and to all his servants, and to all his land;

Deuteronomy 34:12 and according to all that mighty hand; and according to all the great terribleness that Moses had wrought in the sight of all Israel.

Joshua

1:1 And it came to pass after the death of Moses the servant of Jehovah, that Jehovah spoke to Joshua the son of Nun, Moses' attendant, saying,

Joshua 1:2 Moses my servant is dead; and now, rise up, go over this Jordan, thou and all this people, into the land which I give unto them, to the children of Israel.

Joshua 1:3 Every place whereon the sole of your foot shall tread have I given to you, as I said unto Moses.

Joshua 1:4 From the wilderness and this Lebanon to the great river, the river Euphrates, the whole land of the Hittites, to the great sea, toward the going down of the sun, shall be your border.

Joshua 1:5 None shall be able to stand before thee all the days of thy life: as I was with Moses, so will I be with thee; I will not leave thee, neither will I forsake thee.

Joshua 1:6 Be strong and courageous, for thou shalt cause this people to inherit the land which I have sworn unto their fathers to give them.

Joshua 1:7 Only be strong and very courageous, that thou mayest take heed to do according to all the law that Moses my servant commanded thee. Turn not from it to the right or to the left, that thou mayest prosper whithersoever thou goest.

Joshua 1:8 This book of the law shall not depart from thy mouth; and thou shalt meditate upon it day and night, that thou mayest take heed to do according to all that is written therein; for then shalt thou have good success in thy ways, and then shalt thou prosper.

Joshua 1:9 Have I not commanded thee: Be strong and courageous? Be not afraid, neither be dismayed; for Jehovah thy God is with thee whithersoever thou goest.

Joshua 1:10 And Joshua commanded the officers of the people, saying,

Joshua 1:11 Go through the midst of the camp, and command the people, saying, Prepare yourselves victuals, for in three days ye shall pass over this Jordan, that ye may enter in to take possession of the land which Jehovah your God giveth you to possess it.

Joshua 1:12 And to the Reubenites and to the Gadites and to half the tribe of Manasseh spoke Joshua, saying,

Joshua 1:13 Remember the word that Moses the servant of Jehovah commanded you, saying, Jehovah your God has given you rest and has given you this land.

Joshua 1:14 Your wives, your little ones, and your cattle shall abide in the land that Moses gave you on this side of the Jordan, but ye, all the valiant men, shall go over in array before your brethren and help them,

Joshua 1:15 until Jehovah give your brethren rest as to you, and they also take possession of the land which Jehovah your God giveth them; then shall ye return into the land of your possession and possess it, which Moses the servant of Jehovah gave you on this side of the Jordan toward the sun-rising.

Joshua 1:16 And they answered Joshua, saying, All that thou hast commanded us will we do, and whither thou shalt send us will we go.

Joshua 1:17 According as we hearkened to Moses in all things, so will we hearken to thee; only may Jehovah thy God be with thee as he was with Moses.

Joshua 1:18 Every one that is rebellious against thy commandment and hearkeneth not to thy words in everything that thou commandest us, shall be put to death. Only be strong and courageous.

Joshua 2:1 And Joshua the son of Nun sent from Shittim two spies secretly, saying, Go, see the land, even Jericho. And they went, and came into a harlot's house, named Rahab, and they lay down there.

Joshua 2:2 And it was told the king of Jericho, saying, Behold, men have come hither to-night from the children of Israel to search out the land.

Joshua 2:3 And the king of Jericho sent to Rahab, saying, Bring forth the men that have come to thee, who have come into thy house: for they have come to search out all the land.

Joshua 2:4 And the woman had taken and concealed the two men; and she said, Yes, the men did come unto me, but I knew not whence they were;

Joshua 2:5 and it came to pass when the gate had to be closed, at dark, that the men went out: I know not whither the men have gone. Pursue after them quickly; for ye shall overtake them.

Joshua 2:6 But she had taken them up to the roof, and secreted them under the stalks of flax, which she had laid out on the roof.

Joshua 2:7 And the men pursued after them the way to the Jordan, to the fords; and when they who pursued after them had gone out, they closed the gate.

Joshua 2:8 And before they had lain down, she went up to them upon the roof;

Joshua 2:9 and said to the men, I know that Jehovah has given you the land, and that the dread of you has fallen on us, and that all the inhabitants of the land faint because of you.

Joshua 2:10 For we have heard that Jehovah dried up the waters of the Red sea before you when ye came out of Egypt; and what ye did to the two kings of the Amorites that were beyond the Jordan, to Sihon and to Og, whom ye utterly destroyed.

Joshua 2:11 We heard [of it], and our heart melted, and there remained no more spirit in any man because of you; for Jehovah your God, he is God in the heavens above and on the earth beneath.

Joshua 2:12 And now, I pray you, swear to me by Jehovah, since I have dealt kindly with you, that ye will also deal kindly with my father's house, and give me a certain sign,

Joshua 2:13 that ye will let my father live, and my mother, and my brethren, and my sisters, and all that belong to them, and deliver our souls from death.

Joshua 2:14 And the men said to her, Our lives shall pay for yours, if ye do not make this our business known; and it shall be when Jehovah shall give us the land, that we will deal kindly and truly with thee.

Joshua 2:15 And she let them down by a cord through the window; for her house was upon the city-wall, and she dwelt upon the wall.

Joshua 2:16 And she said to them, Go to the mountain, that the pursuers may not meet with you; and hide yourselves there three days, until the pursuers have returned; and afterwards go your way.

Joshua 2:17 And the men said to her, We will be quit of this thine oath which thou hast made us swear.

Joshua 2:18 Behold, when we come into the land, thou shalt bind in the window this line of scarlet thread by which thou hast let us down; and thou shalt gather to thee in the house thy father, and thy mother, and thy brethren, and all thy father's household;

Joshua 2:19 and it shall be, that whoever shall go out of the doors of thy house into the street,—his blood shall be upon his head, and we shall be innocent; but every one who shall be with thee in the house, his blood shall be upon our head, if any hand be upon him.

Joshua 2:20 And if thou make known this our business, we will be quit of thine oath which thou hast made us swear.

Joshua 2:21 And she said, According to your words, so be it. And she sent them away, and they departed. And she bound the scarlet line in the window.

Joshua 2:22 And they went, and came to the mountain, and remained there three days, until the pursuers had returned; and the pursuers sought them all the way, and found them not.

Joshua 2:23 And the two men returned and came down from the mountain, and went over and came to Joshua the son of Nun, and related to him everything that had happened to them.

Joshua 2:24 And they said to Joshua, Of a surety Jehovah has given the whole land into our hands, and even all the inhabitants of the land faint because of us.

Joshua 3:1 And Joshua rose early in the morning; and they removed from Shittim, and came to the Jordan, he and all the children of Israel, and lodged there before they passed over.

Joshua 3:2 And it came to pass at the end of three days, that the officers went through the camp;

Joshua 3:3 and they commanded the people, saying, When ye see the ark of the covenant of Jehovah your God, and the priests the Levites bearing it, then remove from your place, and go after it;

Joshua 3:4 yet there shall be a distance between you and it, about two thousand cubits by measure. Ye shall not come near it, that ye may know the way by which ye must go; for ye have not passed this way heretofore.

Joshua 3:5 And Joshua said to the people, Hallow yourselves; for to-morrow Jehovah will do wonders in your midst.

Joshua 3:6 And Joshua spoke to the priests, saying, Take up the ark of the covenant, and go over before the people. And they took up the ark of the covenant, and went before the people.

Joshua 3:7 And Jehovah said to Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that as I was with Moses, so will I be with thee.

Joshua 3:8 And thou shalt command the priests who bear the ark of the covenant, saying, When ye come to the edge of the waters of the Jordan, stand still in the Jordan.

Joshua 3:9 And Joshua said to the children of Israel, Come hither, and hear the words of Jehovah your God.

Joshua 3:10 And Joshua said, Hereby shall ye know that the living *God is in your midst, and [that] he will without fail dispossess from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

Joshua 3:11 Behold, the ark of the covenant of the Lord of all the earth is going over before you into the Jordan.

Joshua 3:12 And now take you twelve men out of the tribes of Israel, one man for each tribe.

Joshua 3:13 And it shall come to pass, when the soles of the feet of the priests who bear the ark of Jehovah, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan, the waters flowing down from above, shall be cut off, and shall stand up in a heap.

Joshua 3:14 And it came to pass when the people removed from their tents, to pass over the Jordan, that the priests bearing the ark of the covenant were before the people;

Joshua 3:15 and when they that bore the ark were come to the Jordan, and the feet of the priests who bore the ark dipped in the edge of the water (and the Jordan is full over all its banks throughout the days of harvest),

Joshua 3:16 the waters which flowed down from above stood [and] rose up in a heap, very far, by Adam, the city that is beside Zaretan; and those that flowed down towards the sea of the plain, the salt sea, were completely cut off. And the people went over opposite to Jericho.

Joshua 3:17 And the priests who bore the ark of the covenant of Jehovah stood firm on dry ground in the midst of the Jordan. And all Israel went over on dry ground, until all the nation had completely gone over the Jordan.

Joshua 4:1 And it came to pass when the whole nation had completely gone over the Jordan, that Jehovah spoke to Joshua, saying,

Joshua 4:2 Take you twelve men out of the people, one man out of every tribe,

Joshua 4:3 and command them, saying, Take up hence out of the midst of the Jordan, from the place where the priests' feet stood firm, twelve stones, and carry them over with you, and lay them down in the lodging-place where ye shall lodge this night.

Joshua 4:4 And Joshua called the twelve men, whom he had appointed of the children of Israel, a man out of every tribe;

Joshua 4:5 and Joshua said to them, Pass before the ark of Jehovah your God into the midst of the Jordan, and lift up each of you a stone [and put it] upon his shoulder, according to the number of the tribes of the children of Israel,

Joshua 4:6 that this may be a sign in your midst. When your children ask hereafter, saying, What mean ye by these stones?

Joshua 4:7 then ye shall say to them, That the waters of the Jordan were cut off before the ark of the covenant of Jehovah; when it went through the Jordan, the waters of the Jordan were cut off. And these stones shall be for a memorial unto the children of Israel for ever.

Joshua 4:8 And the children of Israel did so, as Joshua had commanded, and took up twelve stones out of the midst of the Jordan, as Jehovah had spoken to Joshua, according to the number of the tribes of the children of Israel; and they carried them over with them to the lodging-place, and laid them down there.

Joshua 4:9 And twelve stones did Joshua set up in the midst of the Jordan, in the place where the feet of the priests who bore the ark of the covenant had stood firm; and they are there to this day.

Joshua 4:10 And the priests who bore the ark stood in the midst of the Jordan, until everything was finished that Jehovah had commanded Joshua to speak unto the people, according to all that Moses had commanded Joshua. And the people hasted and passed over.

Joshua 4:11 And it came to pass, when all the people had completely gone over, that the ark of Jehovah went over, and the priests, in the presence of the people.

Joshua 4:12 And the children of Reuben, and the children of Gad, and the half tribe of Manasseh, went over in array before the children of Israel, as Moses had spoken to them.

Joshua 4:13 About forty thousand armed for military service passed over before Jehovah to the war, unto the plains of Jericho.

Joshua 4:14 On that day Jehovah magnified Joshua in the sight of all Israel; and they feared him, as they had feared Moses, all the days of his life.

Joshua 4:15 And Jehovah spoke to Joshua, saying,

Joshua 4:16 Command the priests who bear the ark of the testimony, that they come up out of the Jordan.

Joshua 4:17 And Joshua commanded the priests, saying, Come up out of the Jordan.

Joshua 4:18 And it came to pass when the priests who bore the ark of the covenant of Jehovah had come up out of the midst of the Jordan, [when] the soles of the priests' feet were lifted up on to the dry land, that the waters of the Jordan returned to their place, and they flowed as previously, over all its banks.

Joshua 4:19 And the people came up out of the Jordan on the tenth of the first month, and encamped in Gilgal, on the eastern extremity of Jericho.

Joshua 4:20 And those twelve stones which they had taken out of the Jordan did Joshua set up in Gilgal.

Joshua 4:21 And he spoke to the children of Israel, saying, When your children hereafter ask their fathers, saying, What [mean] these stones?

Joshua 4:22 then ye shall let your children know, saying, On dry land did Israel come over this Jordan;

Joshua 4:23 because Jehovah your God dried up the waters of the Jordan from before you, until ye had passed over, as Jehovah your God did to the Red sea, which he dried up from before us, until we had passed over;

Joshua 4:24 that all peoples of the earth might know the hand of Jehovah, that it is mighty; that ye might fear Jehovah your God continually.

Joshua 5:1 And it came to pass when all the kings of the Amorites, who were beyond the Jordan westward, and all the kings of the Canaanites, who were by the sea, heard that Jehovah had dried up the waters of the Jordan from before the children of Israel, until they had passed over, that their heart melted, and there was no spirit in them any more, because of the children of Israel.

Joshua 5:2 At that time Jehovah said to Joshua, Make thee stone-knives, and circumcise again the children of Israel the second time.

Joshua 5:3 And Joshua made him stone-knives, and circumcised the children of Israel at the hill of Araloth.

Joshua 5:4 And this is the cause why Joshua circumcised [them]: all the people that had come out of Egypt, the males, all the men of war, had died in the wilderness on the way, after they came out of Egypt.

Joshua 5:5 For all the people that came out were circumcised; but all the people that were born in the wilderness on the way, after they came out of Egypt, [them] had they not circumcised.

Joshua 5:6 For the children of Israel had walked forty years in the wilderness, till the whole nation of men of war had perished who had come out of Egypt, who had not hearkened to the voice of Jehovah; to whom Jehovah had sworn that he would not show them the land which Jehovah had sworn unto their fathers that he would give us, a land flowing with milk and honey.

Joshua 5:7 And their sons [whom] he raised up in their stead, them Joshua circumcised, for they were uncircumcised, because they had not circumcised them on the way.

Joshua 5:8 And it came to pass when the whole nation had finished being circumcised, that they abode in their place in the camp, till they were whole.

Joshua 5:9 And Jehovah said to Joshua, This day have I rolled away the reproach of Egypt from off you. And the name of the place was called Gilgal to this day.

Joshua 5:10 And the children of Israel encamped in Gilgal, and held the passover on the fourteenth day of the month, at even, in the plains of Jericho.

Joshua 5:11 And they ate of the old corn of the land on the morrow after the passover, unleavened loaves, and roasted [corn] on that same day.

Joshua 5:12 And the manna ceased on the morrow, when they had eaten of the old corn of the land; and there was no more manna for the children of Israel; and they ate of the produce of the land of Canaan that year.

Joshua 5:13 And it came to pass when Joshua was by Jericho, that he lifted up his eyes and looked, and behold, there stood a man before him with his sword drawn in his hand. And Joshua went to him, and said to him: Art thou for us, or for our enemies?

Joshua 5:14 And he said, No; for [as] captain of the army of Jehovah am I now come. Then Joshua fell upon his face to the earth, and worshipped, and said to him, What saith my lord unto his servant?

Joshua 5:15 And the captain of Jehovah's army said to Joshua, Loose thy sandal from off thy foot: for the place whereon thou standest is holy. And Joshua did so.

Joshua 6:1 Now Jericho was shut up and was barred, because of the children of Israel: none went out, and none came in.

Joshua 6:2 And Jehovah said to Joshua, See, I have given into thy hand Jericho, and the king thereof, [and] the valiant men.

Joshua 6:3 And ye shall go round the city, all the men of war, encompassing the city once. Thus shalt thou do six days.

Joshua 6:4 And seven priests shall carry before the ark seven blast-trumpets; and on the seventh day ye shall go round the city seven times, and the priests shall blow with the trumpets.

Joshua 6:5 And it shall come to pass when they make a long blast with the blast-horn, that all the people on hearing the sound of the trumpet shall shout with a great shout; and the wall of the city shall fall flat, and the people shall go up, each one straight before him.

Joshua 6:6 And Joshua the son of Nun called the priests, and said to them, Carry the ark of the covenant, and seven priests shall carry seven blast-trumpets before the ark of Jehovah.

Joshua 6:7 And he said to the people, Pass on, go round the city, and they that are armed shall pass on before the ark of Jehovah.

Joshua 6:8 And it came to pass when Joshua had spoken to the people, that the seven priests carrying the seven blast-trumpets before Jehovah passed on and blew with the trumpets; and the ark of the covenant of Jehovah went after them.

Joshua 6:9 And the armed men went before the priests who blew with the trumpets, and the rearguard came after the ark; they blew with the trumpets in marching.

Joshua 6:10 And Joshua had commanded the people, saying, Ye shall not shout, nor let your voice be heard, neither shall a word proceed out of your mouth, until the day I say to you, Shout; then shall ye shout.

Joshua 6:11 And the ark of Jehovah went round the city, encompassing [it] once; and they came into the camp, and lodged in the camp.

Joshua 6:12 And Joshua rose early in the morning, and the priests carried the ark of Jehovah.

Joshua 6:13 And the seven priests carrying the seven blast-trumpets before the ark of Jehovah went on and blew continually with the trumpets; and the armed men went before them, and the rearguard went after the ark of Jehovah; they blew with the trumpets in marching.

Joshua 6:14 And on the second day they went round the city once, and returned into the camp. So they did six days.

Joshua 6:15 And it was so that on the seventh day they rose early, about the morning-dawn, and went round the city after the same manner seven times; only on that day they went round the city seven times.

Joshua 6:16 And it came to pass the seventh time, when the priests blew with the trumpets, that Joshua said to the people, Shout; for Jehovah has given you the city.

Joshua 6:17 And the city shall be accursed, it and all that is in it, to Jehovah; only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent.

Joshua 6:18 But in any wise keep from the accursed thing, lest ye make [yourselves] accursed in taking of the accursed thing, and make the camp of Israel a curse, and trouble it.

Joshua 6:19 And all the silver, and gold, and vessels of copper and iron, shall be holy to Jehovah; they shall come into the treasury of Jehovah.

Joshua 6:20 And the people shouted, and they blew with the trumpets. And it came to pass when the people heard the sound of the trumpets, and the people shouted with a great shout, that the wall fell down flat; and the people went up into the city, each one straight before him, and they took the city.

Joshua 6:21 And they utterly destroyed all that was in the city; both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

Joshua 6:22 And Joshua said to the two men that had spied out the country, Go into the harlot's house and bring out thence the woman, and all that she has, as ye swore unto her.

Joshua 6:23 And the young men, the spies, went in and brought out Rahab, and her father, and her mother, and her brethren, and all that she had: all her kindred did they bring out, and they left them outside the camp of Israel.

Joshua 6:24 And they burned the city with fire, and all that was therein; only the silver, and the gold, and the vessels of copper and of iron, they put into the treasury of the house of Jehovah.

Joshua 6:25 And Joshua saved alive Rahab the harlot, and her father's household, and all that she had, and she dwelt in the midst of Israel to this day; because she hid the messengers whom Joshua had sent to spy out Jericho.

Joshua 6:26 And Joshua swore at that time, saying, Cursed be the man before Jehovah who shall rise up and build this city Jericho! In his first-born shall he lay its foundation, and in his youngest son shall he set up its gates.

Joshua 6:27 And Jehovah was with Joshua; and his fame was in all the land.

Joshua 7:1 But the children of Israel committed unfaithfulness in that which had been brought under the curse: Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing; and the anger of Jehovah was kindled against the children of Israel.

Joshua 7:2 And Joshua sent men from Jericho to Ai, which is beside Beth-Aven, on the east side of Bethel, and spoke to them, saying, Go up and spy out the country. And the men went up and spied out Ai.

Joshua 7:3 And they returned to Joshua, and said to him, Let not all the people go up; let about two or three thousand men go up and smite Ai; make not all the people to toil thither, for they are few.

Joshua 7:4 And there went up thither of the people about three thousand men, but they fled before the men of Ai.

Joshua 7:5 And the men of Ai smote of them about thirty-six men; and they pursued them from before the gate to Shebarim, and smote them on the descent. Then the hearts of the people melted, and became as water.

Joshua 7:6 And Joshua rent his clothes, and fell to the earth upon his face before the ark of Jehovah until the evening, he and the elders of Israel, and threw dust upon their heads.

Joshua 7:7 And Joshua said, Alas, Lord Jehovah, wherefore hast thou at all brought this people over the Jordan, to deliver us into the hand of the Amorites, to destroy us? Oh that we had been content and had remained beyond the Jordan!

Joshua 7:8 Ah Lord! what shall I say after Israel have turned their backs before their enemies?

Joshua 7:9 When the Canaanites and all the inhabitants of the land shall hear [of it], they will surround us, and cut off our name from the earth. And what wilt thou do unto thy great name?

Joshua 7:10 And Jehovah said to Joshua, Rise up; wherefore liest thou thus upon thy face?

Joshua 7:11 Israel hath sinned, and they have also transgressed my covenant which I commanded them, and they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it among their stuff.

Joshua 7:12 And the children of Israel shall not be able to stand before their enemies: they shall turn their backs before their enemies, for they have made themselves accursed. I will no more be with you, except ye destroy the accursed thing from your midst.

Joshua 7:13 Rise up, hallow the people, and say, Hallow yourselves for to-morrow; for thus saith Jehovah the God of Israel, There is an accursed thing in the midst of thee, Israel: thou shalt not be able to stand before thine enemies, until ye take away the accursed thing from your midst.

Joshua 7:14 And ye shall be brought near in the morning according to your tribes; and it shall be, that the tribe which Jehovah taketh shall come forward by families, and the family which Jehovah taketh shall come forward by households; and the household which Jehovah taketh shall come forward man by man.

Joshua 7:15 And it shall be, that he who is taken with the accursed thing shall be burned with fire, he and all that he hath, because he hath transgressed the covenant of Jehovah, and because he hath wrought wickedness in Israel.

Joshua 7:16 And Joshua rose early in the morning, and caused Israel to come forward by their tribes, and the tribe of Judah was taken.

Joshua 7:17 And he caused the families of Judah to come forward, and he took the family of the Zarhites. And he caused the family of the Zarhites to come forward man by man, and Zabdi was taken.

Joshua 7:18 And he caused his household to come forward man by man, and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

Joshua 7:19 And Joshua said to Achan, My son, give, I pray thee, glory to Jehovah the God of Israel, and make confession to him: tell me now what thou hast done, keep it not back from me.

Joshua 7:20 And Achan answered Joshua and said, Indeed I have sinned against Jehovah the God of Israel, and thus and thus have I done.

Joshua 7:21 I saw among the spoils a beautiful mantle of Shinar, and two hundred shekels of silver, and a golden bar of fifty shekels weight, and I coveted them and took them; and behold, they are hid in the earth in the midst of my tent, and the silver under it.

Joshua 7:22 And Joshua sent messengers, and they ran to the tent, and behold, it was hid in his tent, and the silver under it.

Joshua 7:23 And they took them out of the midst of the tent, and brought them to Joshua and to all the children of Israel, and laid them out before Jehovah.

Joshua 7:24 Then Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the mantle, and the bar of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had; and they brought them up into the valley of Achor.

Joshua 7:25 And Joshua said, How hast thou troubled us! Jehovah will trouble thee this day. And all Israel stoned him with stones; and they burned them with fire, and stoned them with stones.

Joshua 7:26 And they raised over him a great heap of stones, [which is there] to this day. And Jehovah turned from the fierceness of his anger. Therefore the name of that place was called, The Valley of Achor, to this day.

Joshua 8:1 And Jehovah said to Joshua, Fear not, neither be dismayed. Take with thee all the people of war, and arise, go up to Ai. See, I have given into thy hand the king of Ai, and his people, and his city, and his land.

Joshua 8:2 And thou shalt do to Ai and to its king as thou didst to Jericho and to its king; only, the spoil thereof and the cattle thereof shall ye take as prey for yourselves. Set an ambush against the city behind it.

Joshua 8:3 And Joshua arose, and all the people of war, to go up to Ai. And Joshua chose thirty thousand valiant men, and sent them away by night.

Joshua 8:4 And he commanded them, saying, See, ye shall be in ambush against the city, behind the city: go not very far from the city, and be all of you ready.

Joshua 8:5 And I and all the people that are with me will approach to the city; and it shall come to pass when they come out against us, as at the first, that we will flee before them.

Joshua 8:6 And they will come out after us till we have drawn them from the city; for they will say, They flee before us, as at the first; and we will flee before them.

Joshua 8:7 And ye shall rise up from the ambush and take possession of the city; and Jehovah your God will deliver it into your hand.

Joshua 8:8 And it shall be when ye have taken the city, that ye shall set the city on fire; according to the word of Jehovah shall ye do. See, I have commanded you.

Joshua 8:9 And Joshua sent them forth; and they went to lie in ambush, and abode between Bethel and Ai, on the west of Ai. And Joshua lodged that night among the people.

Joshua 8:10 And Joshua rose early in the morning, and inspected the people, and went up, he and the elders of Israel, before the people to Ai.

Joshua 8:11 And all the people of war that were with him went up, and drew near, and came before the city; and they encamped on the north of Ai; and the valley was between them and Ai.

Joshua 8:12 Now he had taken about five thousand men, and set them in ambush between Bethel and Ai, on the west of the city.

Joshua 8:13 And when they had set the people, the whole camp on the north of the city, and their ambush on the west of the city, Joshua went that night into the midst of the valley.

Joshua 8:14 And it came to pass when the king of Ai saw it, that the men of the city hasted and rose early, and went out against Israel to battle, he and all his people, at the appointed place before the plain. But he knew not that there was an ambush against him behind the city.

Joshua 8:15 And Joshua and all Israel let themselves be beaten before them; and they fled by the way of the wilderness.

Joshua 8:16 And all the people that were in the city were called together to pursue after them; and they pursued after Joshua, and were drawn away from the city.

Joshua 8:17 And not a man remained in Ai and Bethel that went not out after Israel; and they left the city open, and pursued after Israel.

Joshua 8:18 And Jehovah said to Joshua, Stretch out the javelin that is in thy hand toward Ai; for I will give it into thy hand. And Joshua stretched out the javelin that he had in his hand toward the city.

Joshua 8:19 And the ambush arose quickly from their place, and they ran when he stretched out his hand, and came into the city, and took it, and hasted and set the city on fire.

Joshua 8:20 And the men of Ai turned and saw, and behold, the smoke of the city went up to heaven, and they had no power to flee this way or that way; and the people that fled to the wilderness turned upon the pursuers.

Joshua 8:21 When Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city went up, they turned again, and slew the men of Ai.

Joshua 8:22 And the others went out of the city against them; so they were in the midst of Israel, some on this side, and some on that side; and they smote them, until they let none of them escape or flee away.

Joshua 8:23 And the king of Ai they took alive, and brought him to Joshua.

Joshua 8:24 And it came to pass when Israel had ended slaying all the inhabitants of Ai in the field, in the wilderness wherein they had chased them, and they had all fallen by the edge of the sword, until they were consumed, that all Israel returned to Ai, and smote it with the edge of the sword.

Joshua 8:25 And so it was, that all who fell that day, men as well as women, were twelve thousand, all the people of Ai.

Joshua 8:26 And Joshua did not draw back his hand, which he had stretched out with the javelin, until they had utterly destroyed all the inhabitants of Ai.

Joshua 8:27 Only, the cattle and the spoil of the city Israel took as prey to themselves, according to the word of Jehovah which he had commanded Joshua.

Joshua 8:28 And Joshua burned Ai, and made it an everlasting heap of desolation to this day.

Joshua 8:29 And the king of Ai he hanged on a tree until the evening; and at the going down of the sun Joshua commanded, and they took his carcase down from the tree, and threw it down at the entrance of the gate of the city, and raised upon it a great heap of stones, [which remains] to this day.

Joshua 8:30 Then Joshua built an altar to Jehovah the God of Israel, in mount Ebal,

Joshua 8:31 as Moses the servant of Jehovah had commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which iron had not been lifted up. And they offered up burnt-offerings on it to Jehovah, and sacrificed peace-offerings.

Joshua 8:32 And he wrote there on the stones a copy of the law of Moses, which he had written before the children of Israel.

Joshua 8:33 And all Israel, and their elders, and their officers and judges, stood on this side and on that side of the ark before the priests the Levites, who bore the ark of the covenant of Jehovah, as well the stranger as the home-born [Israelite]; half of them toward mount Gerizim, and the other half of them toward mount Ebal; as Moses the servant of Jehovah had commanded, that they should bless the people of Israel, in the beginning.

Joshua 8:34 And afterwards he read all the words of the law, the blessing and the curse, according to all that is written in the book of the law.

Joshua 8:35 There was not a word of all that Moses had commanded which Joshua read not before the whole congregation of Israel, and the women, and the children, and the strangers that lived among them.

Joshua 9:1 And it came to pass when all the kings who were on this side the Jordan, in the hill-country, and in the lowland, and along all the coast of the great sea as far as opposite to Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [of it],

Joshua 9:2 that they assembled together, to fight with Joshua and with Israel, with one accord.

Joshua 9:3 And when the inhabitants of Gibeon heard what Joshua had done to Jericho and to Ai,

Joshua 9:4 then they also acted with craft, and they went prepared as on a journey, and took old sacks upon their asses, and wine-flasks, old and rent and tied up;

Joshua 9:5 and old and patched sandals upon their feet, and old garments upon them; and all the bread of their provision was dry [and] mouldy.

Joshua 9:6 And they went to Joshua unto the camp at Gilgal, and said to him, and to the men of Israel, From a far country are we come; and now make a covenant with us.

Joshua 9:7 And the men of Israel said to the Hivite, Perhaps thou dwellest in the midst of us, and how should I make a covenant with thee?

Joshua 9:8 And they said unto Joshua, We are thy servants. And Joshua said to them, Who are ye? and from whence come ye?

Joshua 9:9 And they said to him, From a very far country are thy servants come, because of the name of Jehovah thy God; for we have heard the fame of him, and all that he did in Egypt,

Joshua 9:10 and all that he did to the two kings of the Amorites that were beyond Jordan, to Sihon the king of Heshbon, and to Og the king of Bashan, who was at Ashtaroth.

Joshua 9:11 And our elders and all the inhabitants of our country spoke to us, saying, Take victuals in your hand for the way, and go to meet them, and say to them, We are your servants, and now make a covenant with us.

Joshua 9:12 This our bread we took warm for our provision out of our houses on the day we came forth to go unto you; and now, behold, it is dry, and is become mouldy.

Joshua 9:13 And these flasks of wine which we filled new, behold, they are rent; and these our garments and our sandals are become old by reason of the very long journey.

Joshua 9:14 And the men took of their victuals, but they did not inquire at the mouth of Jehovah.

Joshua 9:15 And Joshua made peace with them, and made a covenant with them, to let them live; and the princes of the assembly swore unto them.

Joshua 9:16 And it came to pass at the end of three days after they had made a covenant with them, that they heard that they were their neighbours, and that they dwelt in their midst.

Joshua 9:17 And the children of Israel journeyed, and came to their cities on the third day; and their cities were Gibeon, and Chephirah, and Beeroth, and Kirjath-jearim.

Joshua 9:18 And the children of Israel did not smite them, because the princes of the assembly had sworn unto them by Jehovah the God of Israel. Then all the assembly murmured against the princes.

Joshua 9:19 And all the princes said to all the assembly, We have sworn unto them by Jehovah the God of Israel, and now we may not touch them.

Joshua 9:20 This we will do to them, and let them live, lest wrath come upon us, because of the oath which we swore unto them.

Joshua 9:21 And the princes said to them, Let them live. And they were hewers of wood and drawers of water for all the assembly; as the princes had said to them.

Joshua 9:22 And Joshua called for them, and he spoke to them, saying, Why have ye deceived us, saying, We are very far from you; whereas ye dwell in our midst?

Joshua 9:23 And now ye are cursed, and ye shall never cease to be bondmen, and hewers of wood, and drawers of water for the house of my God.

Joshua 9:24 And they answered Joshua and said, Because it was certainly told thy servants how that Jehovah thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you; and we feared greatly for our lives because of you, and did this thing.

Joshua 9:25 And now behold, we are in thy hand: as it is good and right in thine eyes to do to us, do.

Joshua 9:26 And he did so to them, and delivered them out of the hand of the children of Israel, and they did not slay them.

Joshua 9:27 And Joshua made them that day hewers of wood and drawers of water for the assembly, and for the altar of Jehovah, to this day, in the place which he should choose.

Joshua 10:1 And it came to pass when Adoni-zedek king of Jerusalem heard that Joshua had taken Ai and had utterly destroyed it, that he had done to Ai and its king as he had done to Jericho and its king, and that the inhabitants of Gibeon had made peace with Israel, and were among them,

Joshua 10:2 that they feared greatly; for Gibeon was a great city, as one of the royal cities, and it was greater than Ai, and all its men were mighty.

Joshua 10:3 And Adoni-zedek king of Jerusalem sent to Hoham king of Hebron, and to Piream king of Jarmuth, and to Japhia king of Lachish, and to Debir king of Eglon, saying,

Joshua 10:4 Come up to me, and help me, that we may smite Gibeon; for it has made peace with Joshua and with the children of Israel.

Joshua 10:5 And the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, [and] the king of Eglon, gathered themselves together, and went up, they and all their armies, and they encamped before Gibeon, and made war against it.

Joshua 10:6 And the men of Gibeon sent to Joshua, to the camp at Gilgal, saying, Withdraw not thy hand from thy servants: come up to us quickly, and save us and help us; for all the kings of the Amorites that dwell in the hill-country are gathered against us.

Joshua 10:7 So Joshua went up from Gilgal, he and all the people of war with him, even all the valiant men.

Joshua 10:8 And Jehovah said to Joshua, Fear them not; for into thy hand have I given them: not a man of them shall stand before thee.

Joshua 10:9 And Joshua came upon them suddenly; he went up from Gilgal all night.

Joshua 10:10 And Jehovah discomfited them before Israel, and smote them [with] a great slaughter at Gibeon; and he chased them on the way of the ascent of Beth-horon, and smote them up to Azekah and Makkedah.

Joshua 10:11 And it came to pass, as they fled from before Israel,—they were at the descent of Beth-horon,—that Jehovah cast down great stones from heaven upon them up to Azekah, and they died. They were more who died with the hailstones than they whom the children of Israel had slain with the sword.

Joshua 10:12 Then spoke Joshua to Jehovah in the day when Jehovah gave up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand still upon Gibeon; And thou, moon, in the valley of Ajalon!

Joshua 10:13 And the sun stood still, and the moon remained where it was, until the nation had avenged themselves upon their enemies. Is not this written in the book of Jasher? And the sun remained standing in the midst of heaven, and hasted not to go down about a full day.

Joshua 10:14 And there was no day like that before it or after it, that Jehovah hearkened to the voice of a man; for Jehovah fought for Israel.

Joshua 10:15 And Joshua returned, and all Israel with him, to the camp, to Gilgal.

Joshua 10:16 And these five kings fled, and hid themselves in the cave at Makkedah.

Joshua 10:17 And it was told Joshua, saying, The five kings have been found, hid in the cave at Makkedah.

Joshua 10:18 And Joshua said, Roll great stones before the mouth of the cave, and set men before it to keep them.

Joshua 10:19 And ye, stay not, pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities; for Jehovah your God has given them into your hand.

Joshua 10:20 And it came to pass when Joshua and the children of Israel had ended smiting them with a very great slaughter, until they were consumed, that the remnant which remained of them entered into fortified cities;

Joshua 10:21 and all the people returned to the camp to Joshua, at Makkedah, in peace; none moved his tongue against the children of Israel.

Joshua 10:22 And Joshua said, Open the mouth of the cave, and bring forth to me those five kings out of the cave.

Joshua 10:23 And they did so, and brought forth to him those five kings out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon.

Joshua 10:24 And it came to pass when they had brought forth those kings to Joshua, that Joshua called to all the men of Israel, and said to the captains of the men of war who went with him, Come forward, put your feet on the necks of these kings. And they came forward and put their feet on their necks.

Joshua 10:25 And Joshua said to them, Fear not, neither be dismayed; be strong and courageous, for thus will Jehovah do to all your enemies against whom ye fight.

Joshua 10:26 And afterwards Joshua smote them, and put them to death, and hanged them on five trees; and they were hanging upon the trees until the evening.

Joshua 10:27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave where they had been hid, and laid great stones before the cave's mouth, [which remain] to this very day.

Joshua 10:28 And Joshua took Makkedah on that day, and smote it with the edge of the sword, and the king thereof, him and all the souls that were therein he utterly destroyed; he let none remain; and he did to the king of Makkedah as he had done to the king of Jericho.

Joshua 10:29 And Joshua passed, and all Israel with him, from Makkedah to Libnah, and fought against Libnah.

Joshua 10:30 And Jehovah gave it also and the king thereof into the hand of Israel; and he smote it with the edge of the sword, and all the souls that were therein; he let none remain in it: and he did to the king thereof as he had done to the king of Jericho.

Joshua 10:31 And Joshua passed, and all Israel with him, from Libnah to Lachish, and encamped against it, and fought against it.

Joshua 10:32 And Jehovah gave Lachish into the hand of Israel; and they took it on the second day, and smote it with the edge of the sword, and all the souls that were therein, according to all that he had done to Libnah.

Joshua 10:33 Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

Joshua 10:34 And Joshua, and all Israel with him, passed from Lachish to Eglon; and they encamped against it, and fought against it.

Joshua 10:35 And they took it on that day, and smote it with the edge of the sword; and all the souls that were therein he utterly destroyed on that day, according to all that he had done to Lachish.

Joshua 10:36 And Joshua went up, and all Israel with him, from Eglon to Hebron; and they fought against it.

Joshua 10:37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that were therein: he let none remain, according to all that he had done to Eglon; and he utterly destroyed it, and all the souls that were therein.

Joshua 10:38 And Joshua returned, and all Israel with him, to Debir; and fought against it.

Joshua 10:39 And he took it, and the king thereof, and all the cities thereof, and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he let none remain: as he had done to Hebron, and as he had done to Libnah, and to the king thereof, so he did to Debir and to the king thereof.

Joshua 10:40 And Joshua smote the whole country, the mountain, and the south, and the lowland, and the hill-slopes, and all their kings: he let none remain, but he utterly destroyed all that breathed, as Jehovah the God of Israel had commanded.

Joshua 10:41 And Joshua smote them from Kadesh-barnea even to Gazah, and all the country of Goshen, even to Gibeon;

Joshua 10:42 and all these kings and their land did Joshua take at one time; for Jehovah the God of Israel fought for Israel.

Joshua 10:43 And Joshua returned, and all Israel with him, to the camp, to Gilgal.

Joshua 11:1 And it came to pass when Jabin king of Hazor heard [this], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

Joshua 11:2 and to the kings that were northward in the mountains, and in the plain south of Chinneroth, and in the lowland, and on the upland of Dor on the west,

Joshua 11:3 to the Canaanite on the east and on the west, and to the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and to the Hivite at the foot of Hermon in the land of Mizpah.

Joshua 11:4 And they went out, they and all their armies with them, a people numerous as the sand that is on the seashore in multitude, with horses and chariots very many.

Joshua 11:5 And all these kings met together, and came and encamped together at the waters of Merom, to fight against Israel.

Joshua 11:6 And Jehovah said to Joshua, Be not afraid because of them; for to-morrow about this time will I give them all up slain before Israel: their horses shalt thou hough, and thou shalt burn their chariots with fire.

Joshua 11:7 And Joshua, and all the people of war with him, came upon them by the waters of Merom suddenly, and fell upon them.

Joshua 11:8 And Jehovah delivered them into the hand of Israel, and they smote them, and chased them unto great Zidon, and to Misrephoth-maim, and to the valley of Mizpah eastward, and smote them until none were left remaining to them.

Joshua 11:9 And Joshua did to them as Jehovah had said to him: he houghed their horses, and burned their chariots with fire.

Joshua 11:10 And Joshua turned back at that time, and took Hazor, and smote the king thereof with the sword; for Hazor was in times past the head of all those kingdoms.

Joshua 11:11 And they smote all the souls that were therein with the edge of the sword, destroying them utterly: there was not any left to breathe; and he burned Hazor with fire.

Joshua 11:12 And all the cities of those kings and all their kings did Joshua take; and he smote them with the edge of the sword, destroying them utterly, as Moses the servant of Jehovah had commanded.

Joshua 11:13 Only, all the cities that stood still upon their hills Israel did not burn, save Hazor alone, [which] Joshua burned.

Joshua 11:14 And all the spoil of these cities and the cattle the children of Israel took as prey to themselves; only, they smote all the men with the edge of the sword, until they had destroyed them: they left none that breathed.

Joshua 11:15 As Jehovah had commanded Moses his servant, so did Moses command Joshua, and so did Joshua: he let nothing fail of all that Jehovah had commanded Moses.

Joshua 11:16 And Joshua took all that land, the mountain and all the south, and all the land of Goshen, and the lowland, and the plain, and the mountain of Israel, and its lowland;

Joshua 11:17 from the smooth mountain, which rises toward Seir, as far as Baal-Gad in the valley of Lebanon, at the foot of mount Hermon; and he took all their kings, and smote them, and put them to death.

Joshua 11:18 Joshua made war a long time with all those kings.

Joshua 11:19 There was not a city that made peace with the children of Israel, save the Hivites who dwelt at Gibeon; they took all in battle.

Joshua 11:20 For it was of Jehovah that their heart was hardened, to meet Israel in battle, that they might be utterly destroyed, and that there might be no favour shewn to them, but that they might be destroyed, as Jehovah had commanded Moses.

Joshua 11:21 And Joshua came at that time and cut off the Anakim from the mountains, from Hebron, from Debir, from Anab, and from all the mountain of Judah, and from all the mountain of Israel: Joshua destroyed them utterly, with their cities.

Joshua 11:22 There were none of the Anakim left in the land of the children of Israel; only at Gazah, at Gath, and at Ashdod there remained.

Joshua 11:23 And Joshua took the whole land, according to all that Jehovah had said to Moses; and Joshua gave it for an inheritance to Israel according to their divisions, by their tribes. And the land rested from war.

Joshua 12:1 And these are the kings of the land, whom the children of Israel smote, and of whose land they took possession across the Jordan, toward the sun-rising, from the river Arnon to mount Hermon, and all the plain on the east:

Joshua 12:2 Sihon the king of the Amorites, who dwelt at Heshbon, [and] ruled from Aroer, which is upon the bank of the river Arnon, and from the middle of the ravine, and over half Gilead, as far as the river Jabbok, [which is] the border of the children of Ammon;

Joshua 12:3 and the plain as far as the sea of Chinneroth on the east, and as far as the sea of the plain, the salt sea, on the east, toward Beth-jeshimoth; and on the south, under the slopes of Pisgah;

Joshua 12:4 and the territory of Og the king of Bashan, of the residue of the giants, who dwelt at Ashtaroth and at Edrei,

Joshua 12:5 and ruled over mount Hermon, and over Salcah, and over all Bashan, as far as the border of the Geshurites and the Maachathites, and [over] half Gilead [as far as] the border of Sihon the king of Heshbon.

Joshua 12:6 Moses the servant of Jehovah and the children of Israel smote them, and Moses the servant of Jehovah gave it for a possession to the Reubenites, and to the Gadites, and to half the tribe of Manasseh.

Joshua 12:7 And these are the kings of the land whom Joshua and the children of Israel smote on this side the Jordan on the west, from Baal-Gad in the valley of Lebanon as far as the smooth mountain, which rises toward Seir. And Joshua gave it to the tribes of Israel for a possession according to their divisions,

Joshua 12:8 in the mountain, and in the lowland, and in the plain, and on the hill-slopes, and in the wilderness, and in the south: the Hittites, and the Amorites, and the Canaanites, the Perizzites, the Hivites and the Jebusites:

Joshua 12:9 The king of Jericho, one; the king of Ai, which is beside Bethel, one;

Joshua 12:10 the king of Jerusalem, one; the king of Hebron, one;

Joshua 12:11 the king of Jarmuth, one; the king of Lachish, one;

Joshua 12:12 the king of Eglon, one; the king of Gezer, one;

Joshua 12:13 the king of Debir, one; the king of Geder, one;

Joshua 12:14 the king of Hormah, one; the king of Arad, one;

Joshua 12:15 the king of Libnah, one; the king of Adullam, one;

Joshua 12:16 the king of Makkedah, one; the king of Bethel, one;

Joshua 12:17 the king of Tappuah, one; the king of Hepher, one;

Joshua 12:18 the king of Aphek, one; the king of Lasharon, one;

Joshua 12:19 the king of Madon, one; the king of Hazor, one;

Joshua 12:20 the king of Shimron-meron, one; the king of Achshaph, one;

Joshua 12:21 the king of Taanach, one; the king of Megiddo, one;

Joshua 12:22 the king of Kedesh, one; the king of Jokneam on Carmel, one;

Joshua 12:23 the king of Dor in the upland of Dor, one; the king of Goim, at Gilgal, one;

Joshua 12:24 the king of Tirzah, one: all the kings thirty and one.

Joshua 13:1 And Joshua was old, advanced in age, and Jehovah said to him, Thou art old, advanced in age, and there remaineth yet very much land to take possession of.

Joshua 13:2 This is the land that yet remaineth: all the districts of the Philistines and all the Geshurites,

Joshua 13:3 from the Shihor, which [floweth] before Egypt, as far as the borders of Ekron northward, [and which] is counted to the Canaanite; five lordships of the Philistines: of Gazah, and of Ashdod, of Eshkalon, of Gath, and of Ekron; also the Avvites;

Joshua 13:4 in the south, the whole land of the Canaanites, and Mearah which [belongeth] to the Sidonians, unto Aphek, to the border of the Amorites;

Joshua 13:5 and the land of the Giblites, and all Lebanon, toward the sun-rising, from Baal-Gad at the foot of mount Hermon to the entrance into Hamath;

Joshua 13:6 all the inhabitants of the hill-country from Lebanon to Misrephoth-maim, all the Sidonians; I will dispossess them from before the children of Israel. Only, partition it by lot to Israel for an inheritance, as I have commanded thee.

Joshua 13:7 And now divide this land for an inheritance to the nine tribes, and to half the tribe of Manasseh;

Joshua 13:8 with him the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond the Jordan eastward, as Moses the servant of Jehovah gave them:

Joshua 13:9 from Aroer, which is on the bank of the river Arnon, and the city that is in the midst of the ravine, and all the plateau of Medeba to Dibon,

Joshua 13:10 and all the cities of Sihon the king of the Amorites, who reigned at Heshbon, to the border of the children of Ammon;

Joshua 13:11 and Gilead, and the border of the Geshurites and Maachathites, and all mount Hermon, and the whole of Bashan to Salcah;

Joshua 13:12 all the kingdom of Og in Bashan, who reigned at Ashtaroth and at Edrei, who remained of the residue of the giants; and Moses smote them and dispossessed them.

Joshua 13:13 But the children of Israel did not dispossess the Geshurites nor the Maachathites; but the Geshurites and the Maachathites dwell among the Israelites to this day.

Joshua 13:14 Only to the tribe of Levi he gave no inheritance: the offerings by fire of Jehovah the God of Israel are their inheritance, as he said to them.

Joshua 13:15 And Moses gave [a portion] to the tribe of the children of Reuben according to their families.

Joshua 13:16 And their territory was from Aroer, which is on the bank of the river Arnon, and the city that is in the midst of the ravine, and all the plateau by Medeba;

Joshua 13:17 Heshbon, and all her cities that are in the plateau, Dibon, and Bamoth-Baal, and Beth-Baal-meon,

Joshua 13:18 And Jahzah, and Kedemoth, and Mephaath,

Joshua 13:19 and Kirjathaim, and Sibmah, and Zereth-shahar in the mountain of the vale,

Joshua 13:20 and Beth-Peor, and the slopes of Pisgah, and Beth-jeshimoth;

Joshua 13:21 all the cities of the plateau, and the whole kingdom of Sihon the king of the Amorites, who reigned at Heshbon, whom Moses smote, him and the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, the chiefs of Sihon dwelling in the land.

Joshua 13:22 And Balaam the son of Beor, the diviner, did the children of Israel kill with the sword among them that were slain by them.

Joshua 13:23 And the border of the children of Reuben was the Jordan, and [its] border. This is the inheritance of the children of Reuben according to their families, the cities and their hamlets.

Joshua 13:24 And Moses gave [a portion] to the tribe of Gad, to the children of Gad according to their families.

Joshua 13:25 And their territory was Jaazer, and all the cities of Gilead, and half the land of the children of Ammon, to Aroer which is before Rabbah;

Joshua 13:26 and from Heshbon to Ramath-Mizpeh, and Betonim; and from Mahanaim to the border of Debir;

Joshua 13:27 and in the valley, Beth-haram, and Beth-Nimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon the king of Heshbon, the Jordan and [its] border, as far as the edge of the sea of Chinnereth beyond the Jordan eastward.

Joshua 13:28 This is the inheritance of the children of Gad according to their families, the cities and their hamlets.

Joshua 13:29 And Moses gave [a portion] to half the tribe of Manasseh; and for half the tribe of the children of Manasseh according to their families:

Joshua 13:30 their territory was from Mahanaim, all Bashan, the whole kingdom of Og the king of Bashan, and all the villages of Jair, which are in Bashan, sixty cities.

Joshua 13:31 And half Gilead, and Ashtaroth, and Edrei, the cities of the kingdom of Og in Bashan, [belonged] to the children of Machir the son of Manasseh, to the one half of the children of Machir according to their families.

Joshua 13:32 This is that which Moses allotted for inheritance in the plains of Moab, beyond the Jordan of Jericho, eastward.

Joshua 13:33 But to the tribe of Levi Moses gave no inheritance: Jehovah the God of Israel is their inheritance, as he said to them.

Joshua 14:1 And this is what the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel, allotted for inheritance to them:

Joshua 14:2 their inheritance was by lot, as Jehovah had commanded by Moses, for the nine tribes, and the half tribe.

Joshua 14:3 For Moses had given the inheritance of the two tribes and the half tribe beyond the Jordan, but to the Levites he had given no inheritance among them.

Joshua 14:4 For the children of Joseph were two tribes, Manasseh and Ephraim; and they gave no part to the Levites in the land, save cities to dwell in, and their suburbs for their cattle and for their substance.

Joshua 14:5 As Jehovah had commanded Moses, so the children of Israel did, and they divided the land.

Joshua 14:6 Then the children of Judah came near to Joshua in Gilgal, and Caleb the son of Jephunneh the Kenizzite said to him, Thou knowest the word that Jehovah spoke to Moses the man of God, concerning me and thee, in Kadesh-barnea.

Joshua 14:7 Forty years old was I when Moses the servant of Jehovah sent me from Kadesh-barnea to search out the land; and I brought him word again as it was in my heart.

Joshua 14:8 And my brethren that had gone up with me made the heart of the people melt; but I wholly followed Jehovah my God.

Joshua 14:9 And Moses swore on that day, saying, The land whereon thy feet have trodden shall assuredly be thine inheritance, and thy children's for ever! for thou hast wholly followed Jehovah my God.

Joshua 14:10 And now behold, Jehovah has kept me alive, as he said, these forty-five years, since Jehovah spoke this word to Moses, when Israel wandered in the wilderness; and now behold, I am this day eighty-five years old.

Joshua 14:11 I am still this day strong, as in the day that Moses sent me: as my strength was then, even so is my strength now, for war, both to go out and to come in.

Joshua 14:12 And now give me this mountain, of which Jehovah spoke in that day; for thou heardest in that day that Anakim are there, and great fortified cities. If so be Jehovah shall be with me, then I shall dispossess them, as Jehovah said.

Joshua 14:13 And Joshua blessed him, and gave Hebron to Caleb the son of Jephunneh for an inheritance.

Joshua 14:14 Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenizzite to this day, because he wholly followed Jehovah the God of Israel.

Joshua 14:15 Now the name of Hebron before was Kirjath-Arba; the great man among the Anakim. And the land rested from war.

Joshua 15:1 And the lot of the tribe of the children of Judah according to their families was: to the border of Edom, the wilderness of Zin, southward, in the extreme south.

Joshua 15:2 And their southern border was from the end of the salt sea, from the tongue that turns southward;

Joshua 15:3 and it went out south of the ascent of Akrabbim, and passed on to Zin, and went up on the south of Kadesh-barnea, and passed to Hezron, and went up toward Addar, and turned toward Karkaah,

Joshua 15:4 and passed on to Azmon, and went out by the torrent of Egypt; and the border ended at the sea. That shall be your border southward.

Joshua 15:5 —And the eastern border was the salt sea as far as the end of the Jordan.—And the border on the north side was from the tongue of the salt sea, at the end of the Jordan;

Joshua 15:6 and the border went up toward Beth-hoglah, and passed north of Beth-Arabah; and the border went up to the stone of Bohan, the son of Reuben;

Joshua 15:7 and the border went up toward Debir from the valley of Achor, and turned northward to Gilgal, which is opposite to the ascent of Adummim, which is on the south side of the torrent; and the border passed to the waters of En-shemesh, and ended at En-rogel;

Joshua 15:8 and the border went up to the valley of the son of Hinnom, toward the south side of the Jebusite, that is, Jerusalem; and the border went up to the top of the mountain that is before the valley of Hinnom westward, which is at the end of the valley of Rephaim northward;

Joshua 15:9 and the border reached along from the top of the mountain toward the spring of the waters of Nephtoah, and went out toward the cities of mount Ephron; and the border reached along to Baalah, that is, Kirjath-jearim;

Joshua 15:10 and the border turned from Baalah westwards toward mount Seir, and passed toward the side of Har-jearim, that is, Chesalon, northwards, and went down to Beth-shemesh, and passed Timnah.

Joshua 15:11 And the border went out to the side of Ekron northwards, and the border reached along toward Shicron, and passed mount Baalah, and went toward Jabneel; and the border ended at the sea.

Joshua 15:12 —And the west border is the great sea and [its] coast. This is the border of the children of Judah round about, according to their families.

Joshua 15:13 And to Caleb the son of Jephunneh he gave a portion among the children of Judah according to the commandment of Jehovah to Joshua, the city of Arba, the father of Anak, that is, Hebron.

Joshua 15:14 And thence Caleb dispossessed the three sons of Anak, Sheshai and Ahiman and Talmai, who were born of Anak.

Joshua 15:15 And from there he went up against the inhabitants of Debir; now the name of Debir before was Kirjath-sepher.

Joshua 15:16 And Caleb said, He that smites Kirjath-sepher and takes it, to him will I give Achsah my daughter as wife.

Joshua 15:17 And Othniel the son of Kenaz, the brother of Caleb, took it; and he gave him Achsah his daughter as wife.

Joshua 15:18 And it came to pass as she came, that she urged him to ask of her father a field; and she sprang down from the ass. And Caleb said to her, What wouldest thou?

Joshua 15:19 And she said, Give me a blessing; for thou hast given me a southern land; give me also springs of water. Then he gave her the upper springs and the lower springs.

Joshua 15:20 This is the inheritance of the tribe of the children of Judah according to their families.

Joshua 15:21 The cities at the extremity of the tribe of the children of Judah, toward the border of Edom in the south, were: Kabzeel, and Eder, and Jagur,

Joshua 15:22 and Kinah, and Dimonah, and Adadah,

Joshua 15:23 and Kedesh, and Hazor, and Jithnan,

Joshua 15:24 Ziph, and Telem, and Bealoth,

Joshua 15:25 and Hazor-hadattah, and Kerioth-Hezron, that is Hazor,

Joshua 15:26 Amam, and Shema, and Molada,

Joshua 15:27 and Hazar-gaddah, and Heshmon, and Beth-Pelet,

Joshua 15:28 and Hazar-Shual, and Beer-sheba, and Biziothiah;

Joshua 15:29 Baalah, and Ijim, and Ezem,

Joshua 15:30 and Eltolad, and Chesil, and Hormah,

Joshua 15:31 and Ziklag, and Madmannah, and Sansanna,

Joshua 15:32 and Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities twenty-nine, and their hamlets.

Joshua 15:33 —In the lowland: Eshtaol, and Zoreah, and Ashnah,

Joshua 15:34 and Zanoah, and En-gannim, Tappuah and Enam,

Joshua 15:35 Jarmuth and Adullam, Sochoh and Azekah,

Joshua 15:36 and Shaaraim, and Adithaim, and Gederah, and Gederothaim: fourteen cities and their hamlets.

Joshua 15:37 Zenan, and Hadashah, and Migdal-Gad,

Joshua 15:38 and Dilean, and Mizpeh, and Joktheel,

Joshua 15:39 Lachish, and Bozkath, and Eglon,

Joshua 15:40 and Cabbon, and Lahmas, and Chithlish,

Joshua 15:41 and Gederoth, Beth-Dagon, and Naamah, and Makkedah: sixteen cities and their hamlets.

Joshua 15:42 Libna, and Ether, and Ashan,

Joshua 15:43 and Jiphthah, and Ashnah, and Nezib,

Joshua 15:44 and Keilah, and Achzib, and Mareshah: nine cities and their hamlets.

Joshua 15:45 Ekron and its dependent villages and its hamlets.

Joshua 15:46 From Ekron and westward all that are by the side of Ashdod, and their hamlets.

Joshua 15:47 Ashdod, its dependent villages and its hamlets; Gazah, its dependent villages and its hamlets, as far as the torrent of Egypt, and the great sea and [its] coast.

Joshua 15:48 —And in the hill-country: Shamir, and Jattir, and Sochoh,

Joshua 15:49 and Dannah, and Kirjath-sannah, that is, Debir,

Joshua 15:50 and Anab, and Eshtemoh, and Anim,

Joshua 15:51 and Goshen, and Holon, and Giloh: eleven cities and their hamlets.

Joshua 15:52 Arab, and Dumah, and Eshan,

Joshua 15:53 and Janum, and Beth-Tappuah, and Aphekah,

Joshua 15:54 and Humtah, and Kirjath-Arba, that is, Hebron, and Zior: nine cities and their hamlets.

Joshua 15:55 Maon, Carmel, and Ziph, and Jutah,

Joshua 15:56 and Jizreel, and Jokdeam, and Zanoah,

Joshua 15:57 Kain, Gibeah and Timnah: ten cities and their hamlets.

Joshua 15:58 Halhul, Beth-Zur, and Gedor,

Joshua 15:59 and Maarath, and Beth-anoth, and Eltekon: six cities and their hamlets.

Joshua 15:60 Kirjath-Baal, that is, Kirjath-jearim, and Rabbah: two cities and their hamlets.

Joshua 15:61 —In the wilderness: Beth-Arabah, Middin, and Secacah,

Joshua 15:62 and Nibshan, and Ir-Hammelah, and En-gedi: six cities and their hamlets.

Joshua 15:63 But as for the Jebusites, the inhabitants of Jerusalem, the children of Judah could not dispossess them; and the Jebusites dwell with the children of Judah at Jerusalem to this day.

Joshua 16:1 And the lot came forth for the children of Joseph from the Jordan of Jericho as far as the waters of Jericho eastwards, to the wilderness which goes up from Jericho to the hill-country of Bethel.

Joshua 16:2 And [the border] went from Bethel to Luz, and passed to the border of the Archites to Ataroth,

Joshua 16:3 and went down westward to the border of the Japhletites, as far as the border of the lower Beth-horon, and to Gezer; and ended at the sea.

Joshua 16:4 And the children of Joseph, Manasseh and Ephraim, took their inheritance.

Joshua 16:5 And the border of the children of Ephraim was according to their families; the border of their inheritance eastwards was Ataroth-Addar as far as the upper Beth-horon;

Joshua 16:6 and the border went forth westwards to Micmethath on the north; and the border turned eastwards to Taanath-Shiloh, and passed by it eastwards to Janohah,

Joshua 16:7 and went down from Janohah to Ataroth and Naarath, and touched upon Jericho, and went out to the Jordan.

Joshua 16:8 From Tappuah the border went westwards to the torrent Kanah, and ended at the sea. This is the inheritance of the tribe of the children of Ephraim according to their families,

Joshua 16:9 with the cities that were set apart for the children of Ephraim in the midst of the inheritance of the children of Manasseh, all the cities and their hamlets.

Joshua 16:10 But they did not dispossess the Canaanites that dwelt at Gezer; and the Canaanites dwell in the midst of Ephraim to this day, and serve under tribute.

Joshua 17:1 And the lot came to the tribe of Manasseh (for he was the firstborn of Joseph), to Machir, the firstborn of Manasseh, the father of Gilead, for he was a man of war, and he had Gilead and Bashan.

Joshua 17:2 There was also [a portion] for the rest of the children of Manasseh according to their families: for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: these are the children of Manasseh, the son of Joseph, the males, according to their families.

Joshua 17:3 And Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters; and these are the names of his daughters: Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Joshua 17:4 And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, Jehovah commanded Moses to give us an inheritance among our brethren. And he gave them according to the commandment of Jehovah an inheritance among the brethren of their father.

Joshua 17:5 And there fell ten portions to Manasseh, besides the land of Gilead and Bashan, which are beyond the Jordan.

Joshua 17:6 For the daughters of Manasseh received an inheritance among his sons; and the rest of Manasseh’s sons had the land of Gilead.

Joshua 17:7 And the territory of Manasseh was from Asher to Micmethath, which is before Shechem, and the border went on the right hand toward the inhabitants of En-Tappuah.

Joshua 17:8 Manasseh had the land of Tappuah; but Tappuah on the border of Manasseh belonged to the children of Ephraim.

Joshua 17:9 And the border descended to the torrent Kanah, south of the torrent. These cities were Ephraim's among the cities of Manasseh. And the territory of Manasseh was on the north side of the torrent, and ended at the sea.

Joshua 17:10 Southward it was Ephraim's, and northward it was Manasseh's, and the sea was his border. And they touched upon Asher on the north, and upon Issachar on the east.

Joshua 17:11 And Manasseh had in Issachar and in Asher, Beth-shean and its dependent villages, and Ibleam and its dependent villages, and the inhabitants of Dor and its dependent villages, and the inhabitants of En-Dor and its dependent villages, and the inhabitants of Taanach and its dependent villages, and the inhabitants of Megiddo and its dependent villages, the three hilly regions.

Joshua 17:12 But the children of Manasseh could not dispossess [the inhabitants of] those cities; and the Canaanites would dwell in that land.

Joshua 17:13 And it came to pass when the children of Israel were become strong, that they made the Canaanites tributary; but they did not utterly dispossess them.

Joshua 17:14 And the children of Joseph spoke to Joshua, saying, Why hast thou given me as inheritance one lot and one portion, seeing I am a great people, forasmuch as Jehovah has blessed me hitherto?

Joshua 17:15 And Joshua said unto them, If thou art a great people, then get thee up to the wood, and cut down for thyself there in the land of the Perizzites and of the giants, if the hill-country of Ephraim is too narrow for thee.

Joshua 17:16 And the children of Joseph said, The hill-country will not be enough for us; and all the Canaanites that dwell in the land of the valley have chariots of iron, those that are of Beth-shean and its dependent villages, and those that are in the valley of Jizreel.

Joshua 17:17 And Joshua spoke to the house of Joseph, to Ephraim and to Manasseh, saying, Thou art a great people, and hast great power: thou shalt not have one lot only,

Joshua 17:18 but the hill-country shall be thine, as it is a wood, thou shalt cut it down, and its outgoings shall be thine; for thou shalt dispossess the Canaanites, though they have iron chariots; for they are powerful.

Joshua 18:1 And the whole assembly of the children of Israel gathered together at Shiloh, and set up the tent of meeting there; and the land was subdued before them.

Joshua 18:2 And there remained among the children of Israel seven tribes whose inheritance had not been distributed to them.

Joshua 18:3 And Joshua said to the children of Israel, How long will ye shew yourselves slack to go to take possession of the land which Jehovah the God of your fathers hath given you?

Joshua 18:4 Provide you three men for a tribe; that I may send them, and they shall rise and go through the land, and describe it according to the proportion of their inheritance, and they shall come to me.

Joshua 18:5 And they shall divide it into seven portions. Judah shall remain in their border on the south, and the house of Joseph shall remain in their border on the north;

Joshua 18:6 and *ye* shall describe the land into seven portions, and bring [the description] hither to me, and I will cast lots for you here before Jehovah our God.

Joshua 18:7 But the Levites have no portion among you, for the priesthood of Jehovah is their inheritance. And Gad, and Reuben, and half the tribe of Manasseh have received their inheritance beyond the Jordan on the east, which Moses the servant of Jehovah gave them.

Joshua 18:8 And the men arose and went away. And Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, and I will cast lots for you here before Jehovah in Shiloh.

Joshua 18:9 And the men went and passed through the land, and described it by cities into seven portions, in a book, and they came to Joshua, to the camp at Shiloh.

Joshua 18:10 And Joshua cast lots for them in Shiloh before Jehovah. And there Joshua divided the land to the children of Israel according to their divisions.

Joshua 18:11 And the lot of the tribe of the children of Benjamin came up according to their families. And the territory of their lot came forth between the children of Judah and the children of Joseph.

Joshua 18:12 And their border on the north side was from the Jordan; and the border went up to the side of Jericho on the north, and went up to the mountain westward; and ended at the wilderness of Beth-Aven;

Joshua 18:13 and the border passed on from thence toward Luz, to the south side of Luz, which is Bethel: and the border went down to Ataroth-Addar, near the hill that is on the south of the lower Beth-horon.

Joshua 18:14 —And the border reached along and turned on the west side, southward from the hill that is before Beth-horon southward; and ended at Kirjath-Baal, which is Kirjath-jearim, a city of the children of Judah: this is the west side.

Joshua 18:15 —And the south side was from the extreme end of Kirjath-jearim, and the border went out on the west, and went out to the spring of the waters of Nephtoah.

Joshua 18:16 And the border went down to the end of the mountain that is before the valley of the son of Hinnom, which is in the valley of Rephaim on the north, and went down the valley of Hinnom, to the side of the Jebusite on the south, and went down to En-rogel;

Joshua 18:17 and it reached along on the north, and went forth to En-shemesh, and went forth towards Geliloth, which is opposite to the ascent of Adummim, and went down to the stone of Bohan, the son of Reuben,

Joshua 18:18 and passed along towards the side opposite to Arabah northwards, and went down to Arabah;

Joshua 18:19 and the border passed on to the side of Beth-hoglah on the north, and the border ended at the tongue of the salt sea northward, at the south end of the Jordan: this is the southern border.

Joshua 18:20 —And the Jordan borders it on the east side.—This was the inheritance of the children of Benjamin, according to its borders round about, according to their families.

Joshua 18:21 And the cities of the tribe of the children of Benjamin according to their families were: Jericho, and Beth-hoglah, and Emek-Keziz,

Joshua 18:22 and Beth-Arabah, and Zemaraim, and Bethel,

Joshua 18:23 and Avvim, and Parah, and Ophrah,

Joshua 18:24 and Chephar-haammonai, and Ophni, and Geba: twelve cities and their hamlets;

Joshua 18:25 Gibeon, and Ramah, and Beeroth,

Joshua 18:26 and Mizpeh, and Chephirah, and Mozah,

Joshua 18:27 and Rekem, and Jirpeel, and Tharalah,

Joshua 18:28 and Zelah, Eleph, and Jebusi, that is, Jerusalem, Gibeah, Kirjath: fourteen cities and their hamlets. This was the inheritance of the children of Benjamin according to their families.

Joshua 19:1 And the second lot came forth to Simeon, for the tribe of the children of Simeon according to their families; and their inheritance was within the inheritance of the children of Judah.

Joshua 19:2 And they had in their inheritance Beer-sheba, and Sheba, and Moladah,

Joshua 19:3 and Hazar-Shual, and Balah, and Ezem,

Joshua 19:4 and Eltolad, and Bethul, and Hormah,

Joshua 19:5 and Ziklag, and Beth-marcaboth, and Hazar-susah, Joshua 19:6 and Beth-lebaoth, and Sharuhen: thirteen cities and their hamlets;

Joshua 19:7 Ain, Rimmon, and Ether, and Ashan: four cities and their hamlets;

Joshua 19:8 and all the hamlets that are round these cities to Baalath-beer, [that is] Ramah of the south. This is the inheritance of the tribe of the children of Simeon according to their families.

Joshua 19:9 Out of the lot of the children of Judah was the inheritance of the children of Simeon; for the portion of the children of Judah was too great for them, and the children of Simeon inherited within their inheritance.

Joshua 19:10 And the third lot came up for the children of Zebulun according to their families. And the border of their inheritance was unto Sarid;

Joshua 19:11 and their border went up westwards, and [to] Marealah, and reached to Dabbesheth, and reached to the torrent that is before Jokneam;

Joshua 19:12 and turned from Sarid eastward, toward the sun-rising, to the border of Chisloth-Tabor, and went out to Dabrath, and went up to Japhia;

Joshua 19:13 and from thence it passed eastward toward the sun-rising to Gath-Hepher, to Eth-kazin, and went out to Rimmon which reaches to Neah;

Joshua 19:14 and the border turned round it northwards to Hannathon: and ended in the valley of Jiphthah-el; ...

Joshua 19:15 and Kattath, and Nahalal, and Shimron, and Jidalah, and Beth-lehem: twelve cities and their hamlets.

Joshua 19:16 This was the inheritance of the children of Zebulun according to their families, these cities and their hamlets.

Joshua 19:17 The fourth lot came forth to Issachar, for the children of Issachar according to their families.

Joshua 19:18 And their territory was toward Jizreel, and Chesulloth, and Shunem,

Joshua 19:19 and Hapharaim, and Shion, and Anaharath,

Joshua 19:20 and Rabbith, and Kishion, and Ebez,

Joshua 19:21 and Remeth, and En-gannim, and En-haddah, and Beth-pazzez;

Joshua 19:22 and the border reached to Tabor, and Shahazimah, and Beth-shemesh; and their border ended at the Jordan: sixteen cities and their hamlets.

Joshua 19:23 This was the inheritance of the tribe of the children of Issachar according to their families, the cities and their hamlets.

Joshua 19:24 And the fifth lot came forth for the tribe of the children of Asher according to their families.

Joshua 19:25 And their territory was Helkath, and Hali, and Beten, and Acshaph,

Joshua 19:26 and Allammelech, and Amead, and Mishal; and [the border] reached to Carmel westwards, and to Shihor-libnath,

Joshua 19:27 and turned towards the sun-rising to Beth-Dagon, and reached to Zebulun, and to the valley of Jiphthah-el northward [to] Beth-emek and Neiel, and went out to Cabul on the left,

Joshua 19:28 and Ebron, and Rehob, and Hammon, and Kanah, as far as great Zidon;

Joshua 19:29 and the border turned to Ramah, and as far as the fortified city of Tyre; and the border turned to Hosah; and ended at the sea by the tract of country of Achzib;

Joshua 19:30 and Ummah, and Aphek, and Rehob: twenty-two cities and their hamlets.

Joshua 19:31 This was the inheritance of the tribe of the children of Asher according to their families, these cities and their hamlets.

Joshua 19:32 The sixth lot came forth to the children of Naphtali, for the children of Naphtali according to their families.

Joshua 19:33 And their border was from Heleph, from the oak of Zaanannim; and Adami-nekeb and Jabneel to Lakkum; and ended at the Jordan;

Joshua 19:34 and the border turned westwards to Aznoth-Tabor, and went out from thence to Hukkok, and reached to Zebulun on the south, and reached to Asher on the west, and to Judah upon Jordan towards the sun-rising.

Joshua 19:35 And the fortified cities were Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,

Joshua 19:36 and Adamah, and Ramah, and Hazor,

Joshua 19:37 and Kedesh, and Edrei, and En-Hazor,

Joshua 19:38 and Jiron, and Migdal-el, Horem, and Beth-anath, and Beth-shemesh: nineteen cities and their hamlets.

Joshua 19:39 This was the inheritance of the tribe of the children of Naphtali according to their families, the cities and their hamlets.

Joshua 19:40 The seventh lot came forth for the tribe of the children of Dan according to their families.

Joshua 19:41 And the territory of their inheritance was Zoreah, and Eshtaol, and Ir-shemesh,

Joshua 19:42 and Shaalabbin, and Ajalon, and Jithlah,

Joshua 19:43 and Elon, and Timnathah, and Ekron, Joshua 19:44 and El-tekeh, and Gibbethon, and Baalath,

Joshua 19:45 and Jehud, and Beneberak, and Gath-Rimmon,

Joshua 19:46 and Me-jarkon, and Rakkon, with the border over against Japho.

Joshua 19:47 And the border of the children of Dan ended with these; and the children of Dan went up and fought against Leshem, and took it, and smote it with the edge of the sword, and took possession of it, and dwelt in it, and called Leshem, Dan, after the name of Dan their father.

Joshua 19:48 This was the inheritance of the tribe of the children of Dan according to their families, these cities and their hamlets.

Joshua 19:49 And they ended dividing the land for inheritance according to its borders. And the children of Israel gave an inheritance to Joshua the son of Nun among them.

Joshua 19:50 According to the word of Jehovah they gave him the city that he asked, Timnath-serah in the hill-country of Ephraim; and he built the city, and dwelt in it.

Joshua 19:51 These were the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel, distributed by lot in Shiloh before Jehovah, at the entrance of the tent of meeting. And they ended dividing the land.

Joshua 20:1 And Jehovah spoke to Joshua, saying,

Joshua 20:2 Speak to the children of Israel, saying, Appoint for yourselves the cities of refuge, whereof I spoke unto you through Moses,

Joshua 20:3 that the slayer who unwittingly without intent smiteth any one mortally may flee thither: and they shall be your refuge from the avenger of blood.

Joshua 20:4 And he shall flee unto one of those cities and stand at the entrance of the city-gate, and shall declare his matter in the ears of the elders of that city; and they shall take him into the city unto them, and give him a place, that he may dwell among them.

Joshua 20:5 And if the avenger of blood pursue after him, they shall not deliver the slayer up into his hand; for he smote his neighbour unwittingly, and hated him not previously.

Joshua 20:6 And he shall dwell in that city, until he have stood before the assembly in judgment, until the death of the high-priest that shall be in those days; then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

Joshua 20:7 And they hallowed Kedesh in Galilee in the hill-country of Naphtali, and Shechem in the hill-country of Ephraim, and Kirjath-Arba, that is, Hebron, in the hill-country of Judah.

Joshua 20:8 And beyond the Jordan from Jericho eastward, they assigned Bezer in the wilderness, in the plateau, out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan of the tribe of Manasseh.

Joshua 20:9 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever smiteth any one mortally without intent might flee thither, and not die by the hand of the avenger of blood, until he stood before the assembly.

Joshua 21:1 Then the chief fathers of the Levites drew near to Eleazar the priest, and to Joshua the son of Nun, and to the chief fathers of the tribes of the children of Israel;

Joshua 21:2 and they spoke to them at Shiloh in the land of Canaan, saying, Jehovah commanded through Moses to give us cities to dwell in, and their suburbs for our cattle.

Joshua 21:3 And the children of Israel gave to the Levites out of their inheritance, according to the word of Jehovah, these cities and their suburbs.

Joshua 21:4 And the lot came forth for the families of the Kohathites. And the children of Aaron the priest, of the Levites, had by lot out of the tribe of Judah, and out of the tribe of the Simeonites, and out of the tribe of Benjamin, thirteen cities.

Joshua 21:5 And the children of Kohath that remained had by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

Joshua 21:6 And the children of Gershon had by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

Joshua 21:7 The children of Merari according to their families had by lot out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

Joshua 21:8 And the children of Israel gave by lot to the Levites these cities and their suburbs, as Jehovah commanded through Moses.

Joshua 21:9 And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which were mentioned by name,

Joshua 21:10 and which the children of Aaron, of the families of the Kohathites, of the children of Levi had (for theirs was the first lot);

Joshua 21:11 and they gave them Kirjath-Arba, [which Arba was] the father of Anak, that is, Hebron, in the mountain of Judah, with its suburbs round about it.

Joshua 21:12 But the fields of the city and the hamlets thereof gave they to Caleb the son of Jephunneh for his possession.

Joshua 21:13 And they gave to the children of Aaron the priest the city of refuge for the slayer, Hebron and its suburbs; and Libnah and its suburbs,

Joshua 21:14 and Jattir and its suburbs, and Eshtemoa and its suburbs,

Joshua 21:15 and Holon and its suburbs, and Debir and its suburbs,

Joshua 21:16 and Ain and its suburbs, and Juttah and its suburbs, [and] Beth-shemesh and its suburbs: nine cities out of those two tribes;

Joshua 21:17 and out of the tribe of Benjamin: Gibeon and its suburbs, Geba and its suburbs,

Joshua 21:18 Anathoth and its suburbs, and Almon and its suburbs; four cities.

Joshua 21:19 All the cities of the children of Aaron, the priests, were thirteen cities and their suburbs.

Joshua 21:20 And to the families of the children of Kohath, the Levites that remained of the children of Kohath, [they gave cities]. And the cities of their lot were out of the tribe of Ephraim,

Joshua 21:21 and they gave them the city of refuge for the slayer, Shechem and its suburbs in mount Ephraim; and Gezer and its suburbs,

Joshua 21:22 and Kibzaim and its suburbs, and Beth-horon and its suburbs: four cities;

Joshua 21:23 and out of the tribe of Dan, Eltekeh and its suburbs, Gibbethon and its suburbs,

Joshua 21:24 Ajalon and its suburbs, Gath-Rimmon and its suburbs: four cities;

Joshua 21:25 and out of half the tribe of Manasseh, Taanach and its suburbs and Gath-Rimmon and its suburbs: two cities.

Joshua 21:26 All the cities were ten and their suburbs, for the families of the children of Kohath that remained.

Joshua 21:27 And to the children of Gershon, of the families of the Levites, out of half the tribe of Manasseh, [they gave] the city of refuge for the slayer, Golan in Bashan and its suburbs; and Beeshterah and its suburbs: two cities;

Joshua 21:28 and out of the tribe of Issachar, Kishion and its suburbs, Dabrath and its suburbs,

Joshua 21:29 Jarmuth and its suburbs, En-gannim and its suburbs: four cities;

Joshua 21:30 and out of the tribe of Asher, Mishal and its suburbs, Abdon and its suburbs,

Joshua 21:31 Helkath and its suburbs, and Rehob and its suburbs: four cities;

Joshua 21:32 and out of the tribe of Naphtali, the city of refuge for the slayer, Kedesh in Galilee, and its suburbs; and Hammoth-Dor and its suburbs, and Kartan and its suburbs: three cities.

Joshua 21:33 All the cities of the Gershonites according to their families were thirteen cities and their suburbs.

Joshua 21:34 And to the families of the children of Merari, that remained of the Levites, [they gave] out of the tribe of Zebulun, Jokneam and its suburbs, Kartah and its suburbs,

Joshua 21:35 Dimnah and its suburbs, Nahalal and its suburbs: four cities;

Joshua 21:36 and out of the tribe of Reuben, Bezer and its suburbs, and Jahzah and its suburbs,

Joshua 21:37 Kedemoth and its suburbs, and Mephaath and its suburbs: four cities;

Joshua 21:38 and out of the tribe of Gad, the city of refuge for the slayer, Ramoth in Gilead and its suburbs; and Mahanaim and its suburbs,

Joshua 21:39 Heshbon and its suburbs, Jaazer and its suburbs: four cities in all.

Joshua 21:40 [These were] all the cities of the children of Merari according to their families, which remained of the families of the Levites, and their lot was twelve cities.

Joshua 21:41 All the cities of the Levites within the possession of the children of Israel were forty-eight cities and their suburbs.

Joshua 21:42 Each one of these cities had its suburbs round about it: thus were all these cities.

Joshua 21:43 And Jehovah gave to Israel all the land which he swore to give unto their fathers; and they took possession of it, and dwelt in it.

Joshua 21:44 And Jehovah gave them rest round about, according to all that he had sworn unto their fathers; and there stood not a man of all their enemies before them: Jehovah gave all their enemies into their hand.

Joshua 21:45 There failed nothing of all the good things that Jehovah had spoken to the house of Israel: all came to pass.

Joshua 22:1 Then Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,

Joshua 22:2 and said unto them, Ye have kept all that Moses the servant of Jehovah commanded you, and have hearkened to my voice in all that I commanded you.

Joshua 22:3 Ye have not left your brethren these many days unto this day, and ye have kept the charge of the commandment of Jehovah your God.

Joshua 22:4 And now Jehovah your God hath given rest to your brethren, as he said unto them; and now return, and get you unto your tents, unto the land of your possession, which Moses the servant of Jehovah gave you beyond the Jordan.

Joshua 22:5 Only, take great heed to do the commandment and the law, which Moses the servant of Jehovah commanded you, to love Jehovah your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

Joshua 22:6 And Joshua blessed them, and sent them away; and they went to their tents.

Joshua 22:7 And to half the tribe of Manasseh Moses had given [inheritance] in Bashan, and to the other half thereof had Joshua given among their brethren on this side the Jordan westward. And when Joshua sent them away to their tents, he blessed them also,

Joshua 22:8 and spoke to them, saying, Return unto your tents with much wealth and with very much cattle, with silver, and with gold, and with copper, and with iron, and with clothing, in very great quantity; divide the spoil of your enemies with your brethren.

Joshua 22:9 And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go to the country of Gilead, into the land of their possession, of which they had become possessed, according to the word of Jehovah through Moses.

Joshua 22:10 And they came to the districts of the Jordan that are in the land of Canaan; and the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by the Jordan, an altar of grand appearance.

Joshua 22:11 And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the districts of the Jordan, separately from the children of Israel.

Joshua 22:12 And when the children of Israel heard [of it], the whole assembly of the children of Israel gathered together at Shiloh, to go up against them to war.

Joshua 22:13 And the children of Israel sent to the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest, Joshua 22:14 and with him ten princes, of each father's house a prince, out of all the tribes of Israel; and each of them was head of a father's house, of the thousands of Israel.

Joshua 22:15 And they came to the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, to the land of Gilead, and spoke with them, saying,

Joshua 22:16 Thus saith the whole assembly of Jehovah: What wickedness is this which ye have committed against the God of Israel, to turn away this day from following Jehovah, in that ye have built yourselves an altar, rebelling this day against Jehovah?

Joshua 22:17 Is the iniquity of Peor too little for us? from which we are not cleansed until this day, although there was a plague in the assembly of Jehovah.

Joshua 22:18 And ye turn away this day from following Jehovah; and it will be, that since ye rebel this day against Jehovah, to-morrow he will be wroth with the whole assembly of Israel.

Joshua 22:19 Notwithstanding, if the land of your possession is unclean, come over into the land of the possession of Jehovah, where Jehovah's tabernacle dwelleth, and take possession amongst us; but rebel not against Jehovah, and rebel not against us, in building for yourselves an altar besides the altar of Jehovah our God.

Joshua 22:20 Did not Achan the son of Zerah commit a trespass in the accursed thing? and wrath fell on all the assembly of Israel, and he perished not alone in his iniquity.

Joshua 22:21 And the children of Reuben and the children of Gad and the half tribe of Manasseh answered and said to the heads of the thousands of Israel,

Joshua 22:22 The *God of gods, Jehovah, the *God of gods, Jehovah, he knoweth, and Israel he shall know [it]; if it is in rebellion, or if in trespass against Jehovah,—save us not this day!

Joshua 22:23 —that we have built for ourselves an altar to turn from following Jehovah, and if it is to offer up burnt-offering and oblation on it, and if to offer peace-offerings thereon, let Jehovah himself require it [from us];

Joshua 22:24 and if we have not done it from fear of this thing, saying, In future your children will speak to our children, saying, What have ye to do with Jehovah the God of Israel?

Joshua 22:25 Jehovah hath made the Jordan a border between us and you, ye children of Reuben and children of Gad, ye have no portion in Jehovah! And so shall your children make our children cease from fearing Jehovah.

Joshua 22:26 And we said, Let us now set to work to build an altar, not for burnt-offering, nor for sacrifice, Joshua 22:27 but to be a witness between us and you, and between our generations after us, that we might do service to Jehovah before him with our burnt-offerings, and with our sacrifices, and with our peace-offerings; that your children may not say to our children in future, Ye have no portion in Jehovah.

Joshua 22:28 And we said, If it shall be that in future they so say to us and to our generations, we will say, Behold the pattern of the altar of Jehovah which our fathers made, not for burnt-offering, nor for sacrifice, but as a witness between us and you.

Joshua 22:29 Far be it from us that we should rebel against Jehovah, and turn this day from following Jehovah, in building an altar for burnt-offering, for oblation, and for sacrifice, besides the altar of Jehovah our God that is before his tabernacle.

Joshua 22:30 And when Phinehas the priest and the princes of the assembly and the heads of the thousands of Israel that were with him heard the words that the children of Reuben and the children of Gad and the children of Manasseh spoke, it was good in their sight.

Joshua 22:31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that Jehovah is among us, because ye have not committed this trespass against Jehovah: now have ye delivered the children of Israel out of the hand of Jehovah.

Joshua 22:32 And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, to the land of Canaan, to the children of Israel, and brought them word again.

Joshua 22:33 And the thing was good in the sight of the children of Israel, and the children of Israel blessed God, and no more said that they would go up in warfare against them, to destroy the land in which the children of Reuben and the children of Gad dwelt.

Joshua 22:34 And the children of Reuben and the children of Gad gave a name to the altar; for it is a witness between us that Jehovah is God.

Joshua 23:1 And it came to pass a long time after that Jehovah had given rest to Israel from all their enemies round about, and Joshua had become old, advanced in age,

Joshua 23:2 that Joshua called for all Israel, for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am become old, advanced in age;

Joshua 23:3 and ye have seen all that Jehovah your God hath done to all these nations because of you. For Jehovah your God is he that hath fought for you.

Joshua 23:4 Behold, I have divided unto you by lot for an inheritance, according to your tribes, these nations that remain, from the Jordan, as well as all the nations that I have cut off, as far as the great sea toward the sun-setting.

Joshua 23:5 And Jehovah your God, he will expel them from before you, and dispossess them from out of your sight; and ye shall take possession of their land, as Jehovah your God hath said unto you.

Joshua 23:6 And be ye very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;

Joshua 23:7 that ye enter not among these nations, these that remain among you; and ye shall make no mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them;

Joshua 23:8 but ye shall cleave unto Jehovah your God, as ye have done unto this day.

Joshua 23:9 For Jehovah hath dispossessed from before you great and strong nations; and as to you, no man hath been able to stand before you unto this day.

Joshua 23:10 One man of you chaseth a thousand; for Jehovah your God, he it is that fighteth for you, as he hath said unto you.

Joshua 23:11 Take great heed therefore unto your souls, that ye love Jehovah your God.

Joshua 23:12 For if ye in any wise go back, and cleave unto the residue of these nations, these that remain among you, and make marriages with them, and come in unto them and they unto you:

Joshua 23:13 know for a certainty that Jehovah your God will no more dispossess these nations from before you, and they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which Jehovah your God hath given you.

Joshua 23:14 And behold, I am going this day the way of all the earth; and ye know in all your heart, and in all your soul, that not one thing hath failed of all the good words that Jehovah your God hath spoken concerning you: all are come to pass unto you—not one thing hath failed thereof.

Joshua 23:15 But it shall come to pass, that as every good word hath been fulfilled to you, that Jehovah your God spoke to you, so will Jehovah bring upon you every evil word, until he have destroyed you from off this good land which Jehovah your God hath given you;

Joshua 23:16 when ye transgress the covenant of Jehovah your God which he commanded you, and go and serve other gods, and bow yourselves unto them, so that the anger of Jehovah shall be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

Joshua 24:1 And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

Joshua 24:2 And Joshua said unto all the people, Thus saith Jehovah the God of Israel: Your fathers dwelt of old on the other side of the river, Terah, the father of Abraham and the father of Nahor, and they served other gods.

Joshua 24:3 And I took your father Abraham from the other side of the river, and led him throughout the land of Canaan, and multiplied his seed and gave him Isaac.

Joshua 24:4 And I gave unto Isaac Jacob and Esau; and I gave unto Esau mount Seir, to possess it; and Jacob and his sons went down into Egypt.

Joshua 24:5 And I sent Moses and Aaron, and I plagued Egypt, according to that which I did among them; and afterwards I brought you out.

Joshua 24:6 And I brought your fathers out of Egypt, and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea.

Joshua 24:7 Then they cried to Jehovah, and he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes saw what I did in Egypt; and ye dwelt in the wilderness a long time.

Joshua 24:8 And I brought you into the land of the Amorites, who dwelt beyond the Jordan, and they fought with you, and I gave them into your hand, and ye took possession of their land, and I destroyed them from before you.

Joshua 24:9 And Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you;

Joshua 24:10 but I would not hearken unto Balaam, and he blessed you expressly, and I delivered you out of his hand.

Joshua 24:11 And ye went over the Jordan, and came unto Jericho, and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

Joshua 24:12 And I sent the hornet before you, which drove them out from before you, [as] the two kings of the Amorites; not with thy sword, nor with thy bow.

Joshua 24:13 And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of vineyards and oliveyards which ye planted not do ye eat.

Joshua 24:14 And now fear Jehovah and serve him in perfectness and in truth; and put away the gods which your fathers served on the other side of the river, and in Egypt; and serve Jehovah.

Joshua 24:15 And if it seem evil unto you to serve Jehovah, choose you this day whom ye will serve; whether the gods whom your fathers that were on the other side of the river served, or the gods of the Amorite, in whose land ye dwell; but as for me and my house, we will serve Jehovah.

Joshua 24:16 And the people answered and said, Far be it from us that we should forsake Jehovah, to serve other gods;

Joshua 24:17 for Jehovah our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and who did those great signs before our eyes, and preserved us in all the way wherein we went, and among all the peoples through whom we passed!

Joshua 24:18 And Jehovah drove out from before us all the peoples, and the Amorites the inhabitants of the land: so therefore we will serve Jehovah, for he is our God.

Joshua 24:19 And Joshua said to the people, Ye cannot serve Jehovah, for he is a holy God; he is a jealous *God; he will not forgive your transgressions nor your sins.

Joshua 24:20 If ye forsake Jehovah, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

Joshua 24:21 And the people said to Joshua, No; but we will serve Jehovah.

Joshua 24:22 And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you Jehovah, to serve him. And they said, [We are] witnesses.

Joshua 24:23 Now therefore put away the strange gods that are among you, and incline your heart unto Jehovah the God of Israel.

Joshua 24:24 And the people said unto Joshua, Jehovah our God will we serve, and to his voice will we hearken.

Joshua 24:25 So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.

Joshua 24:26 And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under the oak that was by the sanctuary of Jehovah.

Joshua 24:27 And Joshua said unto all the people, Behold, this stone shall be a witness unto us, for it hath heard all the words of

Jehovah which he spoke unto us; and it shall be a witness against you, lest ye deny your God.

Joshua 24:28 And Joshua dismissed the people, every man to his inheritance.

Joshua 24:29 And it came to pass after these things, that Joshua the son of Nun, the servant of Jehovah, died, a hundred and ten years old.

Joshua 24:30 And they buried him in the border of his inheritance in Timnath-serah, which is in mount Ephraim, on the north side of the mountain of Gaash.

Joshua 24:31 And Israel served Jehovah all the days of Joshua, and all the days of the elders whose days were prolonged after Joshua, and who had known all the works of Jehovah, which he had done for Israel.

Joshua 24:32 And the bones of Joseph, which the children of Israel had brought up out of Egypt, buried they in Shechem in the portion of the field which Jacob had bought of the sons of Hamor, Shechem's father, for a hundred kesitahs; and it became the inheritance of the children of Joseph.

Joshua 24:33 And Eleazar the son of Aaron died; and they buried him in the hill of Phinehas his son, which had been given him in mount Ephraim.

Judges

1:1 And it came to pass after the death of Joshua that the children of Israel asked Jehovah, saying, Which of us shall go up against the Canaanites first, to fight against them?

Judges 1:2 And Jehovah said, Judah shall go up: behold, I have delivered the land into his hand.

Judges 1:3 And Judah said to Simeon his brother, Come up with me into my lot, and let us fight against the Canaanites, and I likewise will go with thee into thy lot; and Simeon went with him.

Judges 1:4 And Judah went up; and Jehovah delivered the Canaanites and the Perizzites into their hand, and they smote them in Bezek, ten thousand men.

Judges 1:5 And they found Adoni-Bezek in Bezek, and fought against him, and they smote the Canaanites and the Perizzites.

Judges 1:6 And Adoni-Bezek fled, and they pursued after him, and caught him, and cut off his thumbs and his great toes.

Judges 1:7 And Adoni-Bezek said, Seventy kings, with their thumbs and their great toes cut off, gleaned under my table: as I have done, so God has requited me. And they brought him to Jerusalem, and there he died.

Judges 1:8 And the children of Judah fought against Jerusalem, and took it, and smote it with the edge of the sword, and set the city on fire.

Judges 1:9 And afterwards the children of Judah went down to fight against the Canaanites, that dwelt in the hill-country, and in the south, and in the lowland.

Judges 1:10 And Judah went against the Canaanites that dwelt in Hebron—the name of Hebron before was Kirjath-Arba; and they slew Sheshai and Ahiman and Talmai.

Judges 1:11 And from there he went against the inhabitants of Debir; now the name of Debir before was Kirjath-sepher.

Judges 1:12 And Caleb said, He that smites Kirjath-sepher and takes it, to him will I give Achsah my daughter as wife.

Judges 1:13 And Othniel the son of Kenaz, Caleb's younger brother, took it; and he gave him Achsah his daughter as wife.

Judges 1:14 And it came to pass as she came, that she urged him to ask of her father the field; and she sprang down from the ass. And Caleb said to her, What wouldest thou?

Judges 1:15 And she said to him, Give me a blessing; for thou hast given me a southern land; give me also springs of water. And Caleb gave her the upper springs and the lower springs.

Judges 1:16 And the children of the Kenite, Moses' father-in-law, had gone up out of the city of palm-trees with the children of Judah into the wilderness of Judah, which is in the south of Arad; and they went and dwelt with the people.

Judges 1:17 And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it; and they called the name of the city Hormah.

Judges 1:18 And Judah took Gazah and its border, and Ashkelon and its border, and Ekron and its border.

Judges 1:19 And Jehovah was with Judah; and he took possession of the hill-country, for he did not dispossess the inhabitants of the valley, because they had chariots of iron.

Judges 1:20 And they gave to Caleb Hebron, as Moses had said; and he dispossessed from thence the three sons of Anak.

Judges 1:21 And the children of Benjamin did not dispossess the Jebusites, the inhabitants of Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem to this day.

Judges 1:22 And the house of Joseph, they also went up against Bethel; and Jehovah was with them.

Judges 1:23 And the house of Joseph sent to search out Bethel; now the name of the city before was Luz.

Judges 1:24 And the guards saw a man come forth out of the city, and said unto him, Shew us, we pray thee, how [we] may enter into the city, and we will shew thee kindness.

Judges 1:25 And he shewed them how to enter into the city. And they smote the city with the edge of the sword; but they let go the man and all his family.

Judges 1:26 And the man went into the land of the Hittites, and built a city, and called its name Luz, which is its name to this day.

Judges 1:27 And Manasseh did not dispossess Beth-shean and its dependent villages, nor Taanach and its dependent villages, nor the inhabitants of Dor and its dependent villages, nor the inhabitants of Ibleam and its dependent villages, nor the inhabitants of Megiddo and its dependent villages; and the Canaanites would dwell in that land.

Judges 1:28 And it came to pass when Israel became strong, that they made the Canaanites tributary; but they did not utterly dispossess them.

Judges 1:29 And Ephraim did not dispossess the Canaanites that dwelt in Gezer; but the Canaanites dwelt among them in Gezer.

Judges 1:30 Zebulun did not dispossess the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.

Judges 1:31 Asher did not dispossess the inhabitants of Accho, nor the inhabitants of Zidon, nor Ahlab, nor Achzib, nor Helbah, nor Aphik, nor Rehob;

Judges 1:32 and the Asherites dwelt among the Canaanites, the inhabitants of the land; for they did not dispossess them.

Judges 1:33 Naphtali did not dispossess the inhabitants of Beth-shemesh, nor the inhabitants of Beth-anath; and he dwelt among the Canaanites, the inhabitants of the land, but the inhabitants of Beth-shemesh and of Beth-anath became tributaries to them.

Judges 1:34 And the Amorites forced the children of Dan into the hill-country, for they would not suffer them to come down to the valley.

Judges 1:35 And the Amorites would dwell on mount Heres, in Ajalon and in Shaalbim; but the hand of the house of Joseph prevailed, and they became tributaries.

Judges 1:36 And the border of the Amorites was from the ascent of Akrabbim, from the rock, and upwards.

Judges 2:1 And the Angel of Jehovah came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you to the land which I swore unto your fathers; and I said, I will never break my covenant with you; and as for you, Judges 2:2 ye shall make no covenant with the inhabitants of this land; ye shall throw down their altars: but ye have not hearkened unto my voice. Why have ye done this?

Judges 2:3 Wherefore I also said, I will not drive them out from before you; but they shall be [scourges] in your sides, and their gods shall be a snare unto you.

Judges 2:4 And it came to pass, when the Angel of Jehovah spoke these words to all the children of Israel, that the people lifted up their voice and wept.

Judges 2:5 And they called the name of that place Bochim; and they sacrificed there to Jehovah.

Judges 2:6 And Joshua dismissed the people, and the children of Israel went every man to his inheritance to possess the land.

Judges 2:7 And the people served Jehovah all the days of Joshua, and all the days of the elders whose days were prolonged after Joshua, who had seen all the great works of Jehovah, which he had done for Israel.

Judges 2:8 And Joshua the son of Nun, the servant of Jehovah, died, a hundred and ten years old.

Judges 2:9 And they buried him in the border of his inheritance in Timnath-Heres, in mount Ephraim, on the north side of the mountain of Gaash.

Judges 2:10 And also all that generation were gathered to their fathers; and there arose another generation after them, which knew not Jehovah, nor yet the works which he had done for Israel.

Judges 2:11 And the children of Israel did evil in the sight of Jehovah, and served the Baals.

Judges 2:12 And they forsook Jehovah the God of their fathers, who had brought them up out of the land of Egypt, and followed other gods of the gods of the peoples that were round about them, and bowed themselves to them, and provoked Jehovah to anger.

Judges 2:13 And they forsook Jehovah, and served Baal and the Ashtoreths.

Judges 2:14 And the anger of Jehovah was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about; and they could not any longer stand before their enemies.

Judges 2:15 Whithersoever they went out the hand of Jehovah was against them for evil, as Jehovah had said, and as Jehovah had sworn unto them; and they were greatly distressed.

Judges 2:16 And Jehovah raised up judges, and they saved them out of the hand of those that spoiled them.

Judges 2:17 But they did not even hearken to their judges, for they went a whoring after other gods, and bowed themselves to them; they turned quickly out of the way that their fathers had walked in, obeying the commandments of Jehovah; they did not so.

Judges 2:18 And when Jehovah raised them up judges, then Jehovah was with the judge, and saved them out of the hand of their enemies all the days of the judge; for it repented Jehovah because of their groanings by reason of them that oppressed them and crushed them.

Judges 2:19 And it came to pass when the judge died, that they turned back and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down to them: they ceased not from their own doings, nor from their stubborn way.

Judges 2:20 And the anger of Jehovah was hot against Israel; and he said, Because this nation hath transgressed my covenant which I commanded their fathers, and hath not hearkened unto my voice,

Judges 2:21 I also will not henceforth dispossess from before them any of the nations that Joshua left when he died;

Judges 2:22 that through them I may prove Israel, whether they will keep the way of Jehovah to walk therein, as their fathers did keep [it], or not.

Judges 2:23 Therefore Jehovah left those nations, without dispossessing them hastily, neither delivered he them into the hand of Joshua.

Judges 3:1 And these are the nations that Jehovah left, to prove Israel by them, all that had not known all the wars of Canaan;

Judges 3:2 only that the generations of the children of Israel might know war by learning it, at the least those who before had known nothing thereof:

Judges 3:3 five lord ships of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwell on mount Lebanon; from mount Baal-Hermon unto the entering into Hamath.

Judges 3:4 And they were to prove Israel by them, to know whether they would obey the commandments of Jehovah, which he commanded their fathers by the hand of Moses.

Judges 3:5 And the children of Israel dwelt among the Canaanites: Hittites and Amorites and Perizzites and Hivites and Jebusites;

Judges 3:6 and they took their daughters as wives, and gave their daughters to their sons, and served their gods.

Judges 3:7 And the children of Israel did evil in the sight of Jehovah, and forgot Jehovah their God, and served the Baals and the Asherahs.

Judges 3:8 And the anger of Jehovah was hot against Israel, and he sold them into the hand of Chushan-rishathaim king of Mesopotamia; and the children of Israel served Chushan-rishathaim eight years.

Judges 3:9 And the children of Israel cried to Jehovah; and Jehovah raised up a saviour to the children of Israel, who saved them, Othniel the son of Kenaz, Caleb's younger brother.

Judges 3:10 And the Spirit of Jehovah was upon him, and he judged Israel; and he went out to war, and Jehovah gave Chushan-rishathaim king of Syria into his hand; and his hand prevailed against Chushan-rishathaim.

Judges 3:11 And the land had rest forty years; and Othniel the son of Kenaz died.

Judges 3:12 And the children of Israel again did evil in the sight of Jehovah; and Jehovah strengthened Eglon the king of Moab against Israel, because they did evil in the sight of Jehovah.

Judges 3:13 And he gathered to him the children of Ammon and Amalek and went and smote Israel, and they took possession of the city of palm-trees.

Judges 3:14 And the children of Israel served Eglon the king of Moab eighteen years.

Judges 3:15 And the children of Israel cried to Jehovah, and Jehovah raised them up a saviour, Ehud the son of Gera, the Benjaminite, a man left-handed. And by him the children of Israel sent a gift to Eglon king of Moab.

Judges 3:16 And Ehud made him a sword having two edges, it was of a cubit length; and he girded it under his raiment upon his right hip.

Judges 3:17 And he brought the gift to Eglon king of Moab; now Eglon was a very fat man.

Judges 3:18 And it came to pass when he had ended offering the gift, he sent away the people that had borne the gift.

Judges 3:19 But he turned from the graven images that were by Gilgal, and said, I have a secret word unto thee, O king. And he said, Be silent! And all that stood by him went out from him.

Judges 3:20 And Ehud came to him; now he was sitting in the cool upper-chamber, which was for him alone. And Ehud said, I have a word from God unto thee. And he arose from the seat.

Judges 3:21 Then Ehud put forth his left hand, and took the sword from his right hip, and thrust it into his belly;

Judges 3:22 and the haft also went in after the blade, and the fat closed upon the blade; for he did not draw the sword out of his belly, and it came out between the legs.

Judges 3:23 And Ehud went out into the portico, and shut the doors of the upper-chamber upon him, and bolted them.

Judges 3:24 And when he was gone out, the servants of the [king] came and saw, and behold, the doors of the upper-chamber were bolted. And they said, Surely he is covering his feet in the summer chamber.

Judges 3:25 And they waited till they were ashamed; and behold, he opened not the doors of the upper-chamber, and they took the key, and opened [them], and behold, their lord lay dead on the earth.

Judges 3:26 And Ehud had escaped while they lingered, and passed beyond the graven images, and escaped to Seirah.

Judges 3:27 And it came to pass when he was come, that he blew a trumpet in the hill-country of Ephraim, and the children of Israel went down with him from the hill-country, and he before them.

Judges 3:28 And he said to them, Follow after me, for Jehovah has delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of the Jordan toward Moab, and suffered no one to pass over.

Judges 3:29 And they slew the Moabites at that time, about ten thousand men, all fat, and all men of valour, and not a man escaped.

Judges 3:30 And Moab was subdued that day under the hand of Israel. And the land had rest eighty years.

Judges 3:31 And after him was Shamgar the son of Anath; and he smote the Philistines, six hundred men, with an ox-goad. And he also delivered Israel.

Judges 4:1 And the children of Israel again did evil in the sight of Jehovah; now Ehud was dead.

Judges 4:2 And Jehovah sold them into the hand of Jabin king of Canaan, who reigned in Hazor; and the captain of his army was Sisera, who dwelt in Harosheth-Goim.

Judges 4:3 And the children of Israel cried to Jehovah; for he had nine hundred chariots of iron, and he mightily oppressed the children of Israel twenty years.

Judges 4:4 And Deborah, a prophetess, the wife of Lapidoth, judged Israel at that time.

Judges 4:5 And she dwelt under the palm-tree of Deborah between Ramah and Bethel in mount Ephraim; and the children of Israel came up to her for judgment.

Judges 4:6 And she sent and called Barak the son of Abinoam out of Kedesh-Naphtali, and said to him, Hath not Jehovah the God of Israel commanded? Go and draw towards mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun, Judges 4:7 and I will draw unto thee, to the torrent Kishon, Sisera, the captain of Jabin's army, and his chariots and his multitude, and I will give him into thy hand.

Judges 4:8 And Barak said to her, If thou goest with me, then I will go, but if thou goest not with me, I will not go.

Judges 4:9 And she said, I will by all means go with thee, only that it will not be to thine honour upon the way which thou goest, for Jehovah will sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

Judges 4:10 And Barak called together Zebulun and Naphtali to Kedesh; and there went up at his feet ten thousand men; and Deborah went up with him.

Judges 4:11 (Now Heber the Kenite had severed himself from the Kenites, from the children of Hobab the father-in-law of Moses, and had pitched his tent as far as the oak of Zaannaim, which is by Kedesh.)

Judges 4:12 And they told Sisera that Barak the son of Abinoam had gone up to mount Tabor.

Judges 4:13 Then Sisera gathered together all his chariots, nine hundred chariots of iron, and all the people that were with him, from Harosheth-Goim to the torrent Kishon.

Judges 4:14 And Deborah said to Barak, Up; for this is the day in which Jehovah hath given Sisera into thy hand! Is not Jehovah gone out before thee? And Barak went down from mount Tabor, and ten thousand men after him.

Judges 4:15 And Jehovah discomfited Sisera, and all the chariots, and all the army, with the edge of the sword before Barak; and Sisera got down from [his] chariot, and fled on foot.

Judges 4:16 And Barak pursued after the chariots, and after the army, to Harosheth-Goim; and all the army of Sisera fell by the edge of the sword; not one was left.

Judges 4:17 And Sisera fled on foot to the tent of Jael the wife of Heber the Kenite; for there was peace between Jabin the king of Hazor and the house of Heber the Kenite.

Judges 4:18 And Jael went out to meet Sisera, and said to him, Turn in, my lord, turn in to me; fear not. And he turned in to her, into the tent, and she covered him with the quilt.

Judges 4:19 And he said to her, Give me, I pray thee, a little water to drink, for I am thirsty. And she opened the flask of milk, and gave him drink, and covered him.

Judges 4:20 And he said to her, Stand in the door of the tent, and it shall be if any one come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

Judges 4:21 And Jael Heber's wife took a tent-pin, and took the hammer in her hand, and went softly to him, and smote the pin into his temples, and it penetrated into the ground; for he had fallen into a deep sleep and was faint; and he died.

Judges 4:22 And behold, as Barak pursued Sisera, Jael went out to meet him, and said to him, Come, and I will shew thee the man whom thou seekest. And he went into her [tent], and behold, Sisera lay dead, and the pin was in his temples.

Judges 4:23 So God subdued on that day Jabin king of Canaan before the children of Israel.

Judges 4:24 And the hand of the children of Israel ever advanced, and prevailed against Jabin king of Canaan, until they had cut off Jabin king of Canaan.

Judges 5:1 Then sang Deborah and Barak, the son of Abinoam, on that day, saying,

Judges 5:2 For that leaders led in Israel, For that the people willingly offered themselves, Bless Jehovah!

Judges 5:3 Hear, ye kings; give ear, ye princes, I, [even] I, will sing to Jehovah; I will hymn to Jehovah the God of Israel.

Judges 5:4 Jehovah, when thou wentest forth from Seir, When thou marchedst out of the fields of Edom, The earth trembled, and the heavens dropped, Yea, the clouds dropped water.

Judges 5:5 The mountains quaked before the face of Jehovah, That Sinai, from before Jehovah the God of Israel.

Judges 5:6 In the days of Shamgar the son of Anath, in the days of Jael, The roads were unused, and the travellers on highways went by crooked paths.

Judges 5:7 The villages ceased in Israel, Ceased until that I Deborah arose, That I arose a mother in Israel.

Judges 5:8 They chose new gods; then was war in the gates: Was there a shield or spear seen among forty thousand in Israel?

Judges 5:9 My heart is toward the governors of Israel, who offered themselves willingly among the people. Bless Jehovah!

Judges 5:10 Ye that ride on white she-asses, ye that sit on carpets, and ye that walk by the way, consider.

Judges 5:11 Because of the voice of those who divide [the spoil] in the midst of the places of drawing water; There they rehearse the righteous acts of Jehovah, His righteous acts toward his villages in Israel. Then the people of Jehovah went down to the gates.

Judges 5:12 Awake, awake, Deborah! awake, awake, utter a song! Arise, Barak, and lead captive thy captives, thou son of Abinoam!

Judges 5:13 Then come down, thou, the remnant of nobles, [as his] people; Jehovah! come down with me in the midst of the mighty ones.

Judges 5:14 Out of Ephraim [came] those whose root was in Amalek; After thee was Benjamin among thy peoples. Out of Machir came down governors, And out of Zebulun they that handled the staff of the ruler.

Judges 5:15 And the princes in Issachar were with Deborah; And Issachar, like Barak; They were sent into the valley at his feet. In the divisions of Reuben there were great resolves of heart!

Judges 5:16 Why abodest thou among the sheepfolds, To hear the bleating of the flocks? In the divisions of Reuben there were great deliberations of heart!

Judges 5:17 Gilead abode beyond Jordan; And Dan, why did he remain in ships? Asher sat on the sea-shore, And abode in his creeks.

Judges 5:18 Zebulun is a people [that] jeoparded their lives unto death, Naphtali also, on the high places of the field.

Judges 5:19 Kings came,—they fought; Then fought the kings of Canaan; At Taanach, by the waters of Megiddo; They took no spoil of silver.

Judges 5:20 From heaven was the fight; The stars from their courses fought with Sisera.

Judges 5:21 The torrent of Kishon swept them away, That ancient torrent, the torrent Kishon. My soul, thou hast trodden down strength!

Judges 5:22 Then did the horse-hoofs clatter with the coursings, The coursings of their steeds.

Judges 5:23 Curse Meroz, saith the Angel of Jehovah; Curse, curse the inhabitants thereof; For they came not to the help of Jehovah, To the help of Jehovah among the mighty.

Judges 5:24 Blessed above women shall Jael the wife of Heber the Kenite be, Blessed above women in the tent!

Judges 5:25 He asked water, she gave milk; In the nobles’ bowl she brought forth cream.

Judges 5:26 She put her hand to the tent-pin, And her right hand to the workmen’s hammer; And she smote Sisera, she struck through his head, Shattered and pierced through his temples.

Judges 5:27 Between her feet he bowed, he fell, he lay down: Between her feet he bowed, he fell; Where he bowed, there he fell, overcome.

Judges 5:28 Them other of Sisera looketh out at the window, And crieth through the lattice, Why is his chariot so long in coming? Why tarry the trampings of his chariots?

Judges 5:29 The wise amongst her ladies answer [her], Yea, she returneth answer to herself, Judges 5:30 Have they not found, divided the booty, A damsel, two damsels, to each? A booty of dyed stuffs for Sisera, A booty of dyed stuffs of embroidery, Dyed stuff of double embroidery for the neck of a spoiler?

Judges 5:31 So let all thine enemies perish, Jehovah! But let them that love him be as the rising of the sun in its might. And the land had rest forty years.

Judges 6:1 And the children of Israel did evil in the sight of Jehovah; and Jehovah delivered them into the hand of Midian seven years.

Judges 6:2 And the hand of Midian prevailed against Israel. Because of the Midianites the children of Israel made for themselves the dens that are in the mountains, and the caves, and the strongholds.

Judges 6:3 And it came to pass when Israel sowed, that Midian came up, and Amalek, and the children of the east, and came up against them.

Judges 6:4 And they encamped against them, and destroyed the produce of the land, until thou come to Gazah, and they left no sustenance in Israel, neither sheep, nor ox, nor ass.

Judges 6:5 For they came up with their cattle and their tents, and they came as locusts for multitude; both they and their camels were without number; and they entered into the land to destroy it.

Judges 6:6 And Israel was greatly impoverished because of Midian. And the children of Israel cried to Jehovah.

Judges 6:7 And it came to pass when the children of Israel cried to Jehovah because of Midian,

Judges 6:8 that Jehovah sent a prophet to the children of Israel, who said to them, Thus saith Jehovah the God of Israel: I brought you up from Egypt, and brought you forth out of the house of bondage;

Judges 6:9 and I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drove them out from before you, and gave you their land,

Judges 6:10 and I said to you, I am Jehovah your God; fear not the gods of the Amorites, in whose land ye dwell. But ye have not hearkened to my voice.

Judges 6:11 And an angel of Jehovah came and sat under the terebinth that was in Ophrah, that [belonged] to Joash the Abi-ezrite. And his son Gideon threshed wheat in the winepress, to secure [it] from the Midianites.

Judges 6:12 And the Angel of Jehovah appeared to him, and said to him, Jehovah is with thee, thou mighty man of valour.

Judges 6:13 And Gideon said to him, Ah my Lord, if Jehovah be with us, why then is all this befallen us? and where are all his miracles that our fathers told us of, saying, Did not Jehovah bring us up from Egypt? And now Jehovah hath cast us off, and given us into the hand of Midian.

Judges 6:14 And Jehovah looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of Midian. Have not I sent thee?

Judges 6:15 And he said to him, Ah Lord, wherewith shall I save Israel? behold, my thousand is the poorest in Manasseh, and I am the least in my father's house.

Judges 6:16 And Jehovah said to him, I will certainly be with thee; and thou shalt smite Midian as one man.

Judges 6:17 And he said to him, If now I have found favour in thine eyes, shew me a sign that it is thou who talkest with me.

Judges 6:18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set it before thee. And he said, I will tarry until thou come again.

Judges 6:19 And Gideon went in, and made ready a kid of the goats, and an ephah of flour in unleavened cakes: the flesh he put in a basket, and he put the broth in a pot, and brought it out to him under the terebinth, and presented it.

Judges 6:20 And the Angel of God said to him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so.

Judges 6:21 And the Angel of Jehovah put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. And the Angel of Jehovah departed out of his sight.

Judges 6:22 And Gideon perceived that he was an angel of Jehovah; and Gideon said, Alas, Lord Jehovah! for because I have seen an angel of Jehovah face to face...

Judges 6:23 And Jehovah said to him, Peace be unto thee: fear not; thou shalt not die.

Judges 6:24 And Gideon built there an altar to Jehovah, and called it Jehovah-shalom. To this day it is yet in Ophrah of the Abi-ezrites.

Judges 6:25 And it came to pass the same night, that Jehovah said to him, Take the young bullock, which thy father hath, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the Asherah that is by it;

Judges 6:26 and build an altar to Jehovah thy God upon the top of this strong place in the ordered manner, and take the second bullock, and offer up a burnt-offering with the wood of the Asherah that thou shalt cut down.

Judges 6:27 And Gideon took ten men of his servants, and did as Jehovah had said to him. And it came to pass, because he feared his father's house, and the men of the city, if he did it by day, that he did it by night.

Judges 6:28 And when the men of the city arose early in the morning, behold, the altar of Baal was broken down, and the Asherah was cut down that was by it, and the second bullock was offered up upon the altar that was built.

Judges 6:29 And they said one to another, Who has done this thing? And when they inquired and asked, they said, Gideon the son of Joash has done this thing.

Judges 6:30 And the men of the city said to Joash, Bring out thy son, that he may die, because he has broken down the altar of Baal, and because he has cut down the Asherah that was by it.

Judges 6:31 And Joash said to all that stood near him, Will *ye* contend for Baal? or will *ye* save him? he that contends for him, let him be put to death whilst it is yet morning. If he be a god, let him plead for himself, because they have broken down his altar.

Judges 6:32 And on that day they called him Jerubbaal, saying, Let Baal plead with him, because he has broken down his altar.

Judges 6:33 And all Midian and Amalek and the children of the east were gathered together, and went over, and encamped in the valley of Jezreel.

Judges 6:34 And the Spirit of Jehovah came upon Gideon, and he blew the trumpet, and the Abi-ezrites were gathered after him.

Judges 6:35 And he sent messengers throughout Manasseh, and they also were gathered after him; and he sent messengers to Asher, and to Zebulun, and to Naphtali; and they came up to meet them.

Judges 6:36 And Gideon said to God, If thou wilt save Israel by my hand, as thou hast said,

Judges 6:37 behold, I put a fleece of wool on the threshing-floor; if dew shall be on the fleece only, and it be dry upon all the ground, then shall I know that thou wilt save Israel by my hand, as thou hast said.

Judges 6:38 And it was so. And when he rose up early on the morrow, he pressed the fleece together, and wrung dew out of the fleece, a bowl-full of water.

Judges 6:39 And Gideon said to God, Let not thine anger be hot against me, and I will speak but this once! Let me prove, I pray thee, but this once with the fleece; let it, I pray thee, be dry upon the fleece only, and upon all the ground let there be dew.

Judges 6:40 And God did so that night, and it was dry upon the fleece only, but on all the ground there was dew.

Judges 7:1 And Jerubbaal, who is Gideon, arose early, and all the people that were with him, and they encamped beside the spring Harod; and he had the camp of Midian on the north by the hill of Moreh in the valley.

Judges 7:2 And Jehovah said to Gideon, The people that are with thee are too many for me to give Midian into their hand, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

Judges 7:3 And now proclaim in the ears of the people, saying, Whoever is timid and afraid, let him go back and turn from mount Gilead. And there went back of the people twenty-two thousand; and there remained ten thousand.

Judges 7:4 And Jehovah said to Gideon, Still the people are many; bring them down to the water, and I will try them for thee there, and it shall be, that of whom I shall say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I shall say unto thee, This shall not go with thee, the same shall not go.

Judges 7:5 And he brought down the people to the water; and Jehovah said to Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down on his knees to drink.

Judges 7:6 And the number of them that lapped, with their hand to their mouth, were three hundred men; and all the rest of the people bowed down on their knees to drink water.

Judges 7:7 And Jehovah said to Gideon, By the three hundred men that lapped will I save you, and give Midian into thy hand; and let all the people go every man to his place.

Judges 7:8 And they took the victuals of the people in their hand, and their trumpets; and all the men of Israel he sent away, every man to his tent, but retained the three hundred men. Now the camp of Midian was beneath him in the valley.

Judges 7:9 And it came to pass in that night, that Jehovah said to him, Arise, go down to the camp; for I have given it into thy hand.

Judges 7:10 And if thou fear to go down, go thou with Phurah thy servant down to the camp;

Judges 7:11 and thou shalt hear what they say; and afterwards shall thy hand be strengthened, and thou shalt go down unto the camp. And he went down with Phurah his servant to the outside of the armed men that were in the camp.

Judges 7:12 And Midian and Amalek and all the children of the east lay along in the valley as locusts for multitude; and their camels were without number, as the sand upon the sea-shore for multitude.

Judges 7:13 And Gideon came, and behold, a man was telling a dream to his fellow; and he said, Behold, I dreamed a dream, and lo, a cake of barley-bread tumbled into the camp of Midian, and came to the tent, and smote it that it fell, and overturned it; and the tent lay along.

Judges 7:14 And his fellow answered and said, This is nothing else save the sword of Gideon the son of Joash, the man of Israel: God hath given into his hand Midian and all the host.

Judges 7:15 And it came to pass when Gideon heard the telling of the dream and its interpretation, that he worshipped. And he returned into the camp of Israel, and said, Arise; for Jehovah hath given into your hand the camp of Midian.

Judges 7:16 And he divided the three hundred men into three companies, and he put a trumpet in every man's hand, and empty pitchers, and torches within the pitchers.

Judges 7:17 And he said to them, Look on me, and do likewise; behold, when I come to the extremity of the camp, it shall be that, as I do, so shall ye do.

Judges 7:18 And when I blow with a trumpet, I and all that are with me, ye also shall blow the trumpets around the whole camp, and shall say, For Jehovah and for Gideon!

Judges 7:19 And Gideon, and the hundred men that were with him, came to the outside of the camp in the beginning of the middle watch; and they had but newly set the watch; and they blew the trumpets, and broke the pitchers that were in their hands.

Judges 7:20 And the three companies blew the trumpets, and broke in pieces the pitchers, and held the torches in their left hand, and the trumpets in their right hand for blowing, and cried, The sword of Jehovah and of Gideon!

Judges 7:21 And they stood every man in his place round about the camp; and all the host ran, and cried out, and fled.

Judges 7:22 And the three hundred blew the trumpets, and Jehovah set every man's sword against his fellow, even throughout the camp. And the host fled to Beth-shittah towards Zererah, to the border of Abel-meholah, by Tabbath.

Judges 7:23 And the men of Israel were called together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after Midian.

Judges 7:24 And Gideon sent messengers throughout mount Ephraim, saying, Come down against Midian, and take before them the waters unto Beth-barah, and the Jordan. And all the men of Ephraim were called together, and took the waters unto Beth-barah, and the Jordan.

Judges 7:25 And they took two princes of Midian, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb; and they pursued Midian, and brought the heads of Oreb and Zeeb to Gideon beyond the Jordan.

Judges 8:1 And the men of Ephraim said to him, What is this thing thou hast done to us, that thou calledst us not, when thou wentest to fight with Midian? And they disputed with him sharply.

Judges 8:2 And he said to them, What have I done now in comparison with you? Are not the gleanings of Ephraim better than the vintage of Abi-ezer?

Judges 8:3 Into your hands hath God delivered the princes of Midian, Oreb and Zeeb; and what was I able to do in comparison with you? Then their spirit was appeased toward him, when he said that word.

Judges 8:4 And Gideon came to the Jordan, [and] passed over, he and the three hundred men that were with him, faint, yet pursuing.

Judges 8:5 And he said to the men of Succoth, Give, I pray you, loaves of bread to the people that follow me, for they are faint; and I am pursuing after Zebah and Zalmunna, kings of Midian.

Judges 8:6 And the chief men of Succoth said, Are the hands of Zebah and Zalmunna already in thy hand, that we should give bread to thine army?

Judges 8:7 And Gideon said, Therefore when Jehovah delivers Zebah and Zalmunna into my hand, I will thresh your flesh with thorns of the wilderness and with briars.

Judges 8:8 And he went up thence to Penuel, and spoke to them in like manner. And the men of Penuel answered him as the men of Succoth had answered.

Judges 8:9 And he spoke also to the men of Penuel, saying, When I come again in peace, I will break down this tower.

Judges 8:10 Now Zebah and Zalmunna were in Karkor, and their camp with them, about fifteen thousand [men], all that were left of the whole camp of the children of the east; for there had fallen a hundred and twenty thousand men that drew sword.

Judges 8:11 And Gideon went up by the way of them that dwell in tents on the east of Nobah and Jogbehah, and smote the camp; for the camp was at its ease.

Judges 8:12 And Zebah and Zalmunna fled, and he pursued after them, and he took the two kings of Midian, Zebah and Zalmunna, and discomfited all the camp.

Judges 8:13 And Gideon the son of Joash returned from the battle, from the ascent of Heres.

Judges 8:14 And he caught a youth of the men of Succoth, and inquired of him; and he wrote down for him the chief men of Succoth, and the elders thereof, seventy-seven men.

Judges 8:15 And he came to the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did upbraid me, saying, Are the hands of Zebah and Zalmunna already in thy hand, that we should give bread to thy men that are weary?

Judges 8:16 And he took the elders of the city, and thorns of the wilderness and briars, and with them he taught the men of Succoth.

Judges 8:17 And he broke down the tower of Penuel, and slew the men of the city.

Judges 8:18 Then said he to Zebah and Zalmunna, What sort of men were they that ye slew at Tabor? And they answered, As thou art, so were they; each one resembled the sons of a king.

Judges 8:19 And he said, They were my brethren, the sons of my mother. [As] Jehovah liveth, if ye had saved them alive, I would not slay you.

Judges 8:20 And he said to Jether his firstborn, Arise, slay them! But the youth drew not his sword; for he feared, because he was yet a youth.

Judges 8:21 Then Zebah and Zalmunna said, Rise thou, and fall on us; for as is the man, so is his strength. And Gideon arose, and slew Zebah and Zalmunna; and he took the moons that were on their camels' necks.

Judges 8:22 And the men of Israel said to Gideon, Rule over us, both thou, and thy son, and thy son's son also; for thou hast saved us from the hand of Midian.

Judges 8:23 And Gideon said to them, I will not rule over you, neither shall my son rule over you: Jehovah will rule over you.

Judges 8:24 And Gideon said to them, I would desire a request of you: give me every man the earrings of his booty; for they had golden earrings, because they were Ishmaelites.

Judges 8:25 And they said, We will willingly give [them]. And they spread a garment, and cast therein every man the earrings of his booty.

Judges 8:26 And the weight of the golden earrings that he requested was a thousand seven hundred [shekels] of gold; besides the moons, and eardrops, and the purple garments that were on the kings of Midian, and besides the chains that were about their camels' necks.

Judges 8:27 And Gideon made an ephod of them, and put it in his city, in Ophrah. And all Israel went thither a whoring after it; and it became a snare to Gideon, and to his house.

Judges 8:28 And Midian was subdued before the children of Israel, and they lifted up their heads no more. And the land had rest forty years in the days of Gideon.

Judges 8:29 And Jerubbaal the son of Joash went and dwelt in his house.

Judges 8:30 Now Gideon had seventy sons who had come out of his loins, for he had many wives.

Judges 8:31 And his concubine that was in Shechem, she also bore him a son, and he gave him the name of Abimelech.

Judges 8:32 And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abi-ezrites.

Judges 8:33 And it came to pass when Gideon was dead, that the children of Israel turned again, and went a whoring after the Baals, and set up Baal-Berith as their god.

Judges 8:34 And the children of Israel remembered not Jehovah their God, who had delivered them out of the hand of all their enemies on every side.

Judges 8:35 And they shewed no kindness to the house of Jerubbaal-Gideon, according to all the good that he had done to Israel.

Judges 9:1 And Abimelech son of Jerubbaal went to Shechem to his mother's brethren, and spoke to them, and to all the family of the house of his mother's father, saying,

Judges 9:2 Speak, I pray you, in the ears of all the citizens of Shechem, Which is better for you, that seventy persons, all sons of Jerubbaal, rule over you, or that one man rule over you? And remember that I am your bone and your flesh.

Judges 9:3 And his mother's brethren spoke of him in the ears of all the citizens of Shechem all these words. And their heart inclined after Abimelech; for they said, He is our brother.

Judges 9:4 And they gave him seventy pieces of silver out of the house of Baal-Berith, and Abimelech hired with them vain and wanton men, and they followed him.

Judges 9:5 And he came to his father's house, to Ophrah, and slew his brethren the sons of Jerubbaal, seventy persons upon one stone; but there remained Jotham the youngest son of Jerubbaal; for he had hid himself.

Judges 9:6 And all the citizens of Shechem gathered together, and all the house of Millo, and went and made Abimelech king, by the memorial-oak that is in Shechem.

Judges 9:7 And they told it to Jotham, and he went and stood on the top of mount Gerizim, and lifted up his voice, and cried, and said to them, Hearken to me, ye citizens of Shechem, that God may hearken to you.

Judges 9:8 The trees once went forth to anoint a king over them; and they said to the olive-tree, Reign over us.

Judges 9:9 And the olive-tree said to them, Should I leave my fatness, wherewith by me they honour God and man, and go to wave over the trees?

Judges 9:10 And the trees said to the fig-tree, Come thou, reign over us.

Judges 9:11 But the fig-tree said to them, Should I leave my sweetness, and my good fruit, and go to wave over the trees?

Judges 9:12 Then said the trees to the vine, Come thou, reign over us.

Judges 9:13 And the vine said to them, Should I leave my new wine, which cheers God and man, and go to wave over the trees?

Judges 9:14 Then said all the trees to the thorn-bush, Come thou, reign over us.

Judges 9:15 And the thorn-bush said to the trees, If in truth ye anoint me king over you, come, put confidence in my shadow; but if not, fire shall come out of the thorn-bush and devour the cedars of Lebanon.

Judges 9:16 Now therefore, if ye have dealt truly and sincerely in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and if ye have done to him according to the deserving of his hands;

Judges 9:17 —for my father fought for you, and endangered his life, and delivered you out of the hand of Midian;

Judges 9:18 but ye are risen up against my father’s house this day, and have slain his sons, seventy men, upon one stone, and have made Abimelech, the son of his handmaid, king over the citizens of Shechem, because he is your brother;

Judges 9:19 —if ye then have dealt truly and sincerely with Jerubbaal and with his house this day, rejoice ye in Abimelech, and let him also rejoice in you;

Judges 9:20 but if not, let fire come out from Abimelech, and devour the citizens of Shechem and the house of Millo; and let fire come out from the citizens of Shechem and from the house of Millo, and devour Abimelech.

Judges 9:21 And Jotham ran away, and fled, and went to Beer, and dwelt there, because of Abimelech his brother.

Judges 9:22 And Abimelech ruled over Israel three years.

Judges 9:23 And God sent an evil spirit between Abimelech and the citizens of Shechem; and the citizens of Shechem dealt treacherously with Abimelech,

Judges 9:24 that the violence [done] to the seventy sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, who slew them, and upon the citizens of Shechem, who had strengthened his hands to slay his brethren.

Judges 9:25 And the citizens of Shechem set liers in wait for him on the tops of the mountains, and they robbed all that came along that way by them. And it was told Abimelech.

Judges 9:26 And Gaal the son of Ebed came with his brethren, and went over to Shechem; and the citizens of Shechem put confidence in him.

Judges 9:27 And they went out into the fields, and gathered their vineyards, and trode [the grapes], and made rejoicings, and went into the house of their god, and ate and drank, and cursed Abimelech.

Judges 9:28 And Gaal the son of Ebed said, Who is Abimelech, and who is Shechem, that we should serve him? is he not the son of Jerubbaal? and Zebul his overseer? Serve the men of Hamor the father of Shechem! and why should *we* serve him?

Judges 9:29 Oh! would that this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

Judges 9:30 And Zebul the ruler of the city heard the words of Gaal the son of Ebed, and his anger was kindled;

Judges 9:31 and he sent messengers to Abimelech craftily, saying, Behold, Gaal the son of Ebed and his brethren are come to Shechem, and behold, they shut up the city against thee;

Judges 9:32 and now, rise up by night, thou and the people that are with thee, and lie in ambush in the fields.

Judges 9:33 And it shall be in the morning when the sun is up, thou shalt rise early, and fall upon the city; and behold, he and the people that is with him shall come out against thee, and thou shalt do with him as thou shalt find occasion.

Judges 9:34 And Abimelech rose up, and all the people that were with him, by night, and they lay in ambush against Shechem in four companies.

Judges 9:35 And Gaal the son of Ebed went out, and stood in the entrance of the gate of the city. Then Abimelech rose up, and the people that were with him, out of the ambush.

Judges 9:36 And Gaal saw the people, and said to Zebul, Behold, people are coming down from the tops of the mountains. And Zebul said to him, Thou seest the shadow of the mountains as men.

Judges 9:37 And Gaal spoke again, and said, Behold, people are coming down from the high part of the land, and one company is coming along by the way of the Magician’s oak.

Judges 9:38 Then said Zebul to him, Where is now thy mouth, thou that saidst, Who is Abimelech, that we should serve him? is not this the people that thou hast despised? go out now, I pray, and fight against them.

Judges 9:39 And Gaal went out before the citizens of Shechem, and fought against Abimelech.

Judges 9:40 And Abimelech pursued him, and he fled before him, and there fell many wounded, as far as the entrance of the gate.

Judges 9:41 And Abimelech dwelt at Arumah. And Zebul drove out Gaal and his brethren, that they might not dwell in Shechem.

Judges 9:42 And it came to pass on the morrow, that the people went out into the field; and they told Abimelech.

Judges 9:43 And he took the people, and divided them into three companies, and lay in ambush in the field. And he looked, and behold, the people came forth out of the city; and he rose up against them and smote them.

Judges 9:44 And Abimelech, and the companies that were with him, rushed forward, and stood in the entrance of the gate of the city; and two of the companies ran upon all that were in the fields, and slew them.

Judges 9:45 And Abimelech fought against the city all that day; and he took the city, and slew the people that were in it, and broke down the city, and sowed it with salt.

Judges 9:46 And all the men of the tower of Shechem heard [that], and they entered into the stronghold of the house of the *god Berith.

Judges 9:47 And it was told Abimelech that all the men of the tower of Shechem had gathered together.

Judges 9:48 Then Abimelech went up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it up and laid it on his shoulder, and said to the people that was with him, What ye have seen me do, make haste, do as I have done.

Judges 9:49 And all the people likewise cut down every man his bough, and they followed Abimelech, and put [them] to the hold, and burned the hold with fire upon them. And all the men of the tower of Shechem died also, about a thousand men and women.

Judges 9:50 And Abimelech went to Thebez, and encamped against Thebez, and took it.

Judges 9:51 But there was a strong tower in the midst of the city, and thither fled all the men and women, all the citizens of the city; and they shut it behind them, and went up to the roof of the tower.

Judges 9:52 And Abimelech came to the tower, and fought against it, and he drew near to the entrance of the tower to burn it with fire;

Judges 9:53 and a woman cast the upper stone of a handmill on Abimelech’s head, and crushed his skull.

Judges 9:54 Then he called hastily to the young man that carried his armour, and said to him, Draw thy sword, and slay me, that they say not of me, A woman killed him. And his young man thrust him through, and he died.

Judges 9:55 And when the men of Israel saw that Abimelech was dead, they went every man to his place.

Judges 9:56 And God rendered back the wickedness of Abimelech, which he did to his father in slaying his seventy brethren.

Judges 9:57 And all the evil of the men of Shechem did God render back upon their heads; and upon them came the curse of Jotham the son of Jerubbaal.

Judges 10:1 And after Abimelech, there rose up to save Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir on mount Ephraim.

Judges 10:2 And he judged Israel twenty-three years; and he died, and was buried in Shamir.

Judges 10:3 And after him rose up Jair, a Gileadite; and he judged Israel twenty-two years.

Judges 10:4 And he had thirty sons who rode on thirty ass colts; and they had thirty cities, which are called the villages of Jair to this day, which are in the land of Gilead.

Judges 10:5 And Jair died, and was buried in Kamon.

Judges 10:6 And the children of Israel again did evil in the sight of Jehovah, and served the Baals, and the Ashtoreths, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines; and they forsook Jehovah, and served him not.

Judges 10:7 And the anger of Jehovah was hot against Israel, and he sold him into the hand of the Philistines, and into the hand of the children of Ammon.

Judges 10:8 And they oppressed and crushed the children of Israel in that year; eighteen years [they oppressed] all the children of Israel that were beyond the Jordan in the land of the Amorites, which is in Gilead.

Judges 10:9 And the children of Ammon passed over the Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; and Israel was greatly distressed.

Judges 10:10 And the children of Israel cried to Jehovah, saying, We have sinned against thee, both because we have forsaken our God, and also served the Baals.

Judges 10:11 And Jehovah said to the children of Israel, Did I not [save you] from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?

Judges 10:12 The Zidonians also, and Amalek and Maon oppressed you, and ye cried to me, and I saved you out of their hand.

Judges 10:13 But ye have forsaken me, and served other gods; therefore I will save you no more.

Judges 10:14 Go and cry to the gods that ye have chosen: let them save you in the time of your trouble.

Judges 10:15 And the children of Israel said to Jehovah, We have sinned. Do thou unto us according to all that is good in thy sight; only deliver us, we pray thee, this day.

Judges 10:16 And they put away the strange gods from among them, and served Jehovah; and his soul was grieved for the misery of Israel.

Judges 10:17 And the children of Ammon were called together and encamped in Gilead; and the children of Israel gathered together and encamped in Mizpeh.

Judges 10:18 And the people, the chief men of Gilead, said one to another, Who is the man that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

Judges 11:1 Now Jephthah the Gileadite was a mighty man of valour, and he was the son of a harlot; and Gilead had begotten Jephthah.

Judges 11:2 And Gilead’s wife bore him sons; and when his wife’s sons were grown, they expelled Jephthah, and said to him, Thou shalt not inherit in our father’s house; for thou art the son of another woman.

Judges 11:3 Then Jephthah fled from his brethren, and dwelt in the land of Tob. And vain men were gathered to Jephthah, and they made expeditions with him.

Judges 11:4 And it came to pass after some time, that the children of Ammon fought with Israel.

Judges 11:5 And when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob.

Judges 11:6 And they said to Jephthah, Come, and be our captain, that we may fight against the children of Ammon.

Judges 11:7 And Jephthah said to the elders of Gilead, Did not ye hate me, and expel me out of my father’s house? and why are ye come to me now when ye are in trouble?

Judges 11:8 And the elders of Gilead said to Jephthah, Therefore we have returned to thee now, that thou mayest go with us, and fight against the children of Ammon, and be head over all of us the inhabitants of Gilead.

Judges 11:9 And Jephthah said to the elders of Gilead, If ye take me back to fight against the children of Ammon, and Jehovah give them up before me, shall I be your head?

Judges 11:10 And the elders of Gilead said unto Jephthah, Jehovah be witness between us, if we do not so according to thy words!

Judges 11:11 Then Jephthah went with the elders of Gilead, and the people made him head and captain over them; and Jephthah uttered all his words before Jehovah in Mizpah.

Judges 11:12 And Jephthah sent messengers to the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight against my land?

Judges 11:13 And the king of the children of Ammon said to the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from the Arnon even unto the Jabbok and unto the Jordan; and now restore it peaceably.

Judges 11:14 And Jephthah sent messengers again to the king of the children of Ammon,

Judges 11:15 and said to him, Thus saith Jephthah: Israel took not away the land of Moab, nor the land of the children of Ammon.

Judges 11:16 But when they came up from Egypt, then Israel walked through the wilderness as far as the Red sea, and came to Kadesh.

Judges 11:17 And Israel sent messengers to the king of Edom, saying, Let me, I pray thee, pass through thy land; but the king of Edom would not hearken. And they also sent to the king of Moab; and he would not. And Israel abode in Kadesh.

Judges 11:18 And they walked through the wilderness, and went round the land of Edom and the land of Moab, and came by the east of the land of Moab, and encamped beyond the Arnon, but came not within the border of Moab, for the Arnon is the border of Moab.

Judges 11:19 And Israel sent messengers to Sihon king of the Amorites, the king of Heshbon, and Israel said to him, Let us pass, we pray thee, through thy land unto my place.

Judges 11:20 But Sihon trusted not Israel, to let him pass through his border, and Sihon gathered all his people, and they encamped in Jahzah; and he fought with Israel.

Judges 11:21 And Jehovah the God of Israel gave Sihon and all his people into the hand of Israel, and they smote them; and Israel took possession of the whole land of the Amorites, who dwelt in that country.

Judges 11:22 And they possessed all the borders of the Amorites, from the Arnon unto the Jabbok, and from the wilderness unto the Jordan.

Judges 11:23 And now Jehovah the God of Israel has dispossessed the Amorites from before his people Israel, and shouldest thou take possession of it?

Judges 11:24 Dost not thou possess what Chemosh thy god puts thee in possession of? and whatever Jehovah our God has dispossessed before us, that will we possess.

Judges 11:25 And now art thou indeed better than Balak the son of Zippor, king of Moab? did he ever strive with Israel? did he ever fight against them?

Judges 11:26 While Israel dwelt in Heshbon and its dependent villages, and in Aroer and its dependent villages, and in all the cities that are along the banks of the Arnon, three hundred years—why did ye not recover [them] within that time?

Judges 11:27 So I have not sinned against thee, but it is thou who doest me wrong in making war against me. Jehovah, the Judge, be judge this day between the children of Israel and the children of Ammon!

Judges 11:28 But the king of the children of Ammon hearkened not to the words of Jephthah that he had sent him.

Judges 11:29 Then the Spirit of Jehovah came upon Jephthah, and he passed through Gilead and Manasseh, and passed to Mizpeh of Gilead, and from Mizpeh of Gilead he passed over to the children of Ammon.

Judges 11:30 And Jephthah vowed a vow to Jehovah, and said, If thou wilt without fail give the children of Ammon into my hand,

Judges 11:31 then shall that which cometh forth from the door of my house to meet me, when I return in peace from the children of Ammon, be Jehovah’s, and I will offer it up for a burnt-offering.

Judges 11:32 And Jephthah passed over to the children of Ammon to fight against them; and Jehovah gave them into his hand.

Judges 11:33 And he smote them from Aroer until thou come to Minnith, twenty cities, even unto Abel-Cheramim, with a very great slaughter; and the children of Ammon were subdued before the children of Israel.

Judges 11:34 And Jephthah came to Mizpah to his house, and behold, his daughter came out to meet him with tambours and with dances; and she was an only child: besides her he had neither son nor daughter.

Judges 11:35 And it came to pass, when he saw her, that he rent his garments, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me; for I have opened my mouth to Jehovah, and I cannot go back.

Judges 11:36 And she said to him, My father, if thou hast opened thy mouth to Jehovah, do to me according to that which has proceeded out of thy mouth; forasmuch as Jehovah has taken vengeance for thee upon thine enemies, upon the children of Ammon.

Judges 11:37 And she said to her father, Let this thing be done for me: leave me alone two months, that I may go and descend to the mountains, and bewail my virginity, I and my companions.

Judges 11:38 And he said, Go. And he sent her away for two months. And she went with her companions, and bewailed her virginity upon the mountains.

Judges 11:39 And it came to pass at the end of two months, that she returned to her father, and he performed on her the vow that he had vowed; and she had known no man. And it became a fixed custom in Israel,

Judges 11:40 that from year to year the daughters of Israel go to celebrate the daughter of Jephthah the Gileadite four days in the year.

Judges 12:1 And the men of Ephraim were called together, and passed over northwards, and said to Jephthah, Why didst thou pass over to fight against the children of Ammon, and didst not call us to go with thee? We will burn thy house upon thee with fire.

Judges 12:2 And Jephthah said to them, I was at great strife, I and my people, with the children of Ammon; and I called you, but ye saved me not out of their hand.

Judges 12:3 And when I saw that ye would not save me, I put my life in my hand, and passed over against the children of Ammon, and Jehovah gave them into my hand. Why then are ye come up to me this day, to fight against me?

Judges 12:4 And Jephthah gathered together all the men of Gilead, and fought with Ephraim; and the men of Gilead smote Ephraim, because they said, Ye, Gilead, ye are fugitives of Ephraim in the midst of Ephraim, [and] in the midst of Manasseh.

Judges 12:5 And Gilead took the fords of the Jordan before Ephraim; and it came to pass that when the fugitives of Ephraim said, Let me go over, the men of Gilead said to him, Art thou an Ephraimite? and he said, No.

Judges 12:6 Then they said to him, Say now Shibboleth! and he said, Sibboleth, and did not manage to pronounce [it] rightly. Then they took him, and slaughtered him at the fords of the Jordan. And there fell at that time of Ephraim forty-two thousand.

Judges 12:7 And Jephthah judged Israel six years. And Jephthah the Gileadite died, and was buried in [one of] the cities of Gilead.

Judges 12:8 And after him Ibzan of Bethlehem judged Israel.

Judges 12:9 And he had thirty sons; and thirty daughters he sent out of the house, and thirty daughters he took in from abroad for his sons. And he judged Israel seven years.

Judges 12:10 And Ibzan died, and was buried at Bethlehem.

Judges 12:11 And after him Elon, the Zebulonite, judged Israel; and he judged Israel ten years.

Judges 12:12 And Elon the Zebulonite died, and was buried in Ajalon in the land of Zebulun.

Judges 12:13 And after him Abdon the son of Hillel, the Pirathonite, judged Israel.

Judges 12:14 And he had forty sons and thirty grandsons, who rode on seventy ass colts. And he judged Israel eight years.

Judges 12:15 And Abdon the son of Hillel, the Pirathonite, died, and was buried in Pirathon in the land of Ephraim, in the hill-country of the Amalekites.

Judges 13:1 And the children of Israel again did evil in the sight of Jehovah; and Jehovah gave them into the hand of the Philistines forty years.

Judges 13:2 And there was a certain man of Zoreah, of the family of the Danites, and his name was Manoah. And his wife was barren and did not bear.

Judges 13:3 And the Angel of Jehovah appeared to the woman, and said to her, Behold now, thou art barren and bearest not; but thou shalt conceive and bear a son.

Judges 13:4 And now beware, I pray thee, and drink not wine nor strong drink, and eat nothing unclean.

Judges 13:5 For lo, thou shalt conceive, and bear a son, and no razor shall come on his head; for the boy shall be a Nazarite of God from the womb; and he shall begin to save Israel out of the hand of the Philistines.

Judges 13:6 And the woman came and told her husband, saying, A man of God came to me, and his appearance was like the appearance of an angel of God, very terrible; but I did not ask him whence he was, neither did he tell me his name.

Judges 13:7 And he said to me, Behold, thou shalt conceive and bear a son; and now drink not wine nor strong drink, and eat not anything unclean; for the boy shall be a Nazarite of God from the womb to the day of his death.

Judges 13:8 Then Manoah prayed to Jehovah, and said, Ah Lord! let the man of God which thou didst send come again unto us, I pray thee, and teach us what we shall do unto the child that shall be born.

Judges 13:9 And God hearkened to the voice of Manoah; and the Angel of God came again to the woman whilst she sat in the field; but Manoah her husband was not with her.

Judges 13:10 Then the woman hasted and ran, and informed her husband, and said to him, Behold, the man has appeared to me, that came to me that day.

Judges 13:11 And Manoah rose up and went after his wife, and came to the man, and said to him, Art thou the man that didst speak to the woman? And he said, I am.

Judges 13:12 And Manoah said, When thy words then come to pass, what shall be the child's manner and his doing?

Judges 13:13 And the Angel of Jehovah said to Manoah, Of all that I said unto the woman let her beware:

Judges 13:14 she shall not eat of anything that cometh of the vine, neither shall she drink wine or strong drink, nor eat anything unclean: all that I commanded her shall she observe.

Judges 13:15 And Manoah said to the Angel of Jehovah, I pray thee, let us detain thee, and we will make ready a kid of the goats for thee.

Judges 13:16 And the Angel of Jehovah said to Manoah, Though thou shouldest detain me, I will not eat of thy bread; and if thou wilt offer a burnt-offering, thou shalt offer it up to Jehovah. For Manoah knew not that he was the Angel of Jehovah.

Judges 13:17 And Manoah said to the Angel of Jehovah, What is thy name, that when thy word cometh to pass we may do thee honour?

Judges 13:18 And the Angel of Jehovah said to him, How is it that thou askest after my name, seeing it is wonderful?

Judges 13:19 Then Manoah took the kid and the oblation, and offered it up to Jehovah upon the rock. And he did wondrously, and Manoah and his wife looked on.

Judges 13:20 And it came to pass, as the flame went up from off the altar towards the heavens, that the Angel of Jehovah ascended in the flame of the altar; and Manoah and his wife looked on, and fell on their faces to the ground.

Judges 13:21 And the Angel of Jehovah appeared no more to Manoah and to his wife. Then Manoah knew that it was the Angel of Jehovah.

Judges 13:22 And Manoah said to his wife, We shall surely die, because we have seen God.

Judges 13:23 But his wife said to him, If Jehovah were pleased to kill us, he would not have received a burnt-offering and an oblation at our hands, neither would he have shewed us all these things, nor would he at this time have told us [such things] as these.

Judges 13:24 And the woman bore a son, and called his name Samson. And the child grew, and Jehovah blessed him.

Judges 13:25 And the Spirit of Jehovah began to move him at Mahaneh-Dan, between Zoreah and Eshtaol.

Judges 14:1 And Samson went down to Timnathah, and saw a woman in Timnathah of the daughters of the Philistines.

Judges 14:2 And he went up, and told his father and his mother, and said, I have seen a woman in Timnathah of the daughters of the Philistines; and now take her for me as wife.

Judges 14:3 And his father and his mother said to him, Is there no woman among the daughters of thy brethren, and among all my people, that thou goest to take a wife of the Philistines, the uncircumcised? And Samson said to his father, Take her for me, for she pleases me well.

Judges 14:4 And his father and his mother did not know that it was of Jehovah, that he was seeking an occasion against the Philistines. Now at that time the Philistines were ruling over Israel.

Judges 14:5 And Samson went down, and his father and his mother, to Timnathah; and they came to the vineyards of Timnathah. And behold, a young lion roared against him;

Judges 14:6 and the Spirit of Jehovah came upon him, and he rent it as one rends a kid, and nothing was in his hand. And he did not tell his father or his mother what he had done.

Judges 14:7 And he went down and talked with the woman; and she pleased Samson well.

Judges 14:8 And he returned after a time to take her, and he turned aside to see the carcase of the lion; and behold, [there was] a swarm of bees in the carcase of the lion, and honey;

Judges 14:9 and he took it out in his hands, and went on, and ate as he went. And he came to his father and to his mother, and gave them, and they ate; but he did not tell them that he had taken the honey out of the carcase of the lion.

Judges 14:10 And his father went down to the woman, and Samson made there a feast; for so used the young men to do.

Judges 14:11 And it came to pass when they saw him, that they brought thirty companions, and they were with him.

Judges 14:12 And Samson said to them, Let me now propound a riddle to you; if ye clearly explain it to me within the seven days of the feast, and find [it] out, then I will give you thirty shirts, and thirty changes of garments.

Judges 14:13 But if ye cannot explain [it] to me, then shall ye give me thirty shirts, and thirty changes of garments. And they said to him, Propound thy riddle, that we may hear it.

Judges 14:14 And he said to them, Out of the eater came forth food, And out of the strong came forth sweetness. And they could not in three days explain the riddle.

Judges 14:15 And it came to pass on the seventh day, that they said to Samson's wife, Persuade thy husband, that he may explain to us the riddle, lest we burn thee and thy father's house with fire. Have ye invited us to impoverish us,—is it not [so]?

Judges 14:16 And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not. Thou hast propounded the riddle to the children of my people, and hast not explained it to me. And he said to her, Behold, I have not explained it to my father nor my mother, and shall I explain it to thee?

Judges 14:17 And she wept before him the seven days, while they had the feast. And it came to pass on the seventh day, that he explained it to her, for she pressed him. And she explained the riddle to the children of her people.

Judges 14:18 And the men of the city said to him on the seventh day before the sun went down, What is sweeter than honey, And what stronger than a lion? And he said to them, If ye had not ploughed with my heifer, Ye had not found out my riddle.

Judges 14:19 And the Spirit of Jehovah came upon him, and he went down to Ashkelon, and slew of them thirty men, and took their spoil, and gave the changes of garments unto them that explained the riddle. And his anger was kindled, and he went up to his father's house.

Judges 14:20 And Samson's wife was [given] to his companion, whom he had made his friend.

Judges 15:1 And it came to pass after a time, in the days of the wheat-harvest, that Samson visited his wife with a kid of the goats. And he said, I will go in to my wife into the chamber; but her father would not suffer him to go in.

Judges 15:2 And her father said, I verily thought that thou didst utterly hate her; therefore I gave her to thy companion. Is not her younger sister fairer than she? Let her, I pray thee, be thine instead of her.

Judges 15:3 And Samson said to them, This time I am blameless toward the Philistines, though I do them harm.

Judges 15:4 And Samson went and caught three hundred jackals, and took torches, and turned tail to tail, and put a torch in the midst between the two tails.

Judges 15:5 And he set the torches on fire, and let [them] run into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, and the olive gardens.

Judges 15:6 And the Philistines said, Who has done this? And they answered, Samson, the son-in-law of the Timnite, because he took his wife and gave her to his companion. And the Philistines came up, and burned her and her father with fire.

Judges 15:7 And Samson said to them, If ye act thus, for a certainty I will avenge myself on you, and then I will cease.

Judges 15:8 And he smote them hip and thigh with a great slaughter. And he went down and dwelt in the cleft of the cliff Etam.

Judges 15:9 And the Philistines went up, and encamped in Judah, and spread themselves in Lehi.

Judges 15:10 And the men of Judah said, Why are ye come up against us? And they said, To bind Samson are we come up, to do to him as he has done to us.

Judges 15:11 Then three thousand men of Judah went down to the cleft of the cliff Etam, and said to Samson, Knowest thou not that the Philistines rule over us? And what is this that thou hast done to us? And he said to them, As they did to me, so have I done to them.

Judges 15:12 And they said to him, We are come down to bind thee, that we may give thee into the hand of the Philistines. And Samson said to them, Swear to me that ye will not fall on me yourselves.

Judges 15:13 And they spoke to him, saying, No; but we will bind thee fast, and deliver thee into their hand; but we certainly shall not put thee to death. And they bound him with two new cords, and brought him up from the cliff.

Judges 15:14 When he came to Lehi, the Philistines shouted against him. And the Spirit of Jehovah came upon him, and the cords that were on his arms became as threads of flax that are burned with fire, and his bands loosed from off his hands.

Judges 15:15 And he found a fresh jawbone of an ass, and put forth his hand and took it, and slew with it a thousand men.

Judges 15:16 And Samson said, With the jawbone of an ass, a heap, two heaps, With the jawbone of an ass have I slain a thousand men.

Judges 15:17 And it came to pass when he had ended speaking, that he cast away the jawbone out of his hand, and called that place Ramath-Lehi.

Judges 15:18 And he was very thirsty, and called on Jehovah, and said, Thou hast given by the hand of thy servant this great deliverance, and now shall I die for thirst, and fall into the hand of the uncircumcised?

Judges 15:19 And God clave the hallow rock which was in Lehi, and water came out of it. And he drank, and his spirit came again, and he revived. Therefore its name was called En-hakkore, which is in Lehi to this day.

Judges 15:20 And he judged Israel in the days of the Philistines twenty years.

Judges 16:1 And Samson went to Gazah, and saw there a harlot, and went in to her.

Judges 16:2 [And it was told] the Gazathites, saying, Samson is come hither. And they surrounded [him], and laid wait for him all night at the gate of the city, and were quiet all the night, saying, In the morning light we will kill him.

Judges 16:3 And Samson lay till midnight; and he arose at midnight, and seized the doors of the gate of the city, and the two posts, and tore them up with the bar, and put [them] upon his shoulders, and carried them up to the top of the mountain that is before Hebron.

Judges 16:4 And it came to pass afterwards that he loved a woman in the valley of Sorek, whose name was Delilah.

Judges 16:5 And the lords of the Philistines came up to her, and said to her, Persuade him, and see in what his great strength is, and with what we may prevail against him, that we may bind him to overpower him; and we will each give thee eleven hundred silver-pieces.

Judges 16:6 Then Delilah said to Samson, Tell me, I pray thee, in what is thy great strength, and with what thou mightest be bound to overpower thee.

Judges 16:7 And Samson said to her, If they should bind me with seven fresh cords which have not been dried, then should I be weak, and be as another man.

Judges 16:8 Then the lords of the Philistines brought up to her seven fresh cords which had not been dried, and she bound him with them.

Judges 16:9 Now she had liers in wait abiding in the chamber; and she said to him, The Philistines are upon thee, Samson! And he broke the cords, as a thread of tow is broken when it touches the fire; and his strength was not known.

Judges 16:10 And Delilah said to Samson, Behold, thou hast mocked me and told me lies. Now tell me, I pray thee, with what thou mightest be bound.

Judges 16:11 And he said to her, If they should bind me fast with new ropes, with which no work has been done, then should I be weak, and be as another man.

Judges 16:12 And Delilah took new ropes, and bound him with them, and said to him, The Philistines are upon thee, Samson! Now there were liers in wait abiding in the chamber. And he broke them from off his arms like a thread.

Judges 16:13 And Delilah said to Samson, Hitherto thou hast mocked me and told me lies. Tell me with what thou mightest be bound. And he said to her, If thou shouldest weave the seven locks of my head with the web.

Judges 16:14 And she fastened it with the pin, and said to him, The Philistines are upon thee, Samson! And he awoke out of his sleep, and tore out the pin of the beam, and the web.

Judges 16:15 Then she said to him, How canst thou say, I love thee, when thy heart is not with me? these three times hast thou mocked me, and hast not told me in what is thy great strength.

Judges 16:16 And it came to pass when she pressed him daily with her words and urged him, that his soul was vexed unto death;

Judges 16:17 and he told her all his heart, and said to her, There has not come a razor upon my head; for I am a Nazarite of God from my mother's womb; if I should be shaven, then my strength would go from me, and I should be weak, and be like all mankind.

Judges 16:18 And Delilah saw that he had told her all his heart, and she sent and called for the lords of the Philistines, saying, Come up this time, for he has told me all his heart. And the lords of the Philistines came up to her, and brought the money in their hand.

Judges 16:19 And she made him sleep upon her knees, and called a man, and she caused him to shave off the seven locks of his head; and she began to overpower him, and his strength went from him.

Judges 16:20 And she said, The Philistines are upon thee, Samson! And he awoke out of his sleep, and thought, I will go out as at other times before, and disengage myself. And he knew not that Jehovah had departed from him.

Judges 16:21 And the Philistines seized him, and put out his eyes, and brought him down to Gazah, and bound him with fetters of bronze; and he had to grind in the prison-house.

Judges 16:22 But the hair of his head began to grow after he was shaved.

Judges 16:23 Then the lords of the Philistines gathered together to sacrifice a great sacrifice to Dagon their god, and to rejoice; for they said, Our god has given Samson our enemy into our hands.

Judges 16:24 And when the people saw him, they praised their god; for they said, Our god has given into our hands our enemy, and the destroyer of our country, even him who multiplied our slain.

Judges 16:25 And it came to pass when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison-house, and he played before them; and they set him between the pillars.

Judges 16:26 And Samson said to the lad that held him by the hand, Let loose of me, and suffer me to feel the pillars upon which the house stands, that I may lean upon them.

Judges 16:27 Now the house was full of men and women; and all the lords of the Philistines were there; and upon the roof there were about three thousand men and women, who looked on while Samson made sport.

Judges 16:28 And Samson called to Jehovah, and said, Lord Jehovah, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may take one vengeance upon the Philistines for my two eyes.

Judges 16:29 And Samson took hold of the two middle pillars upon which the house stood (and he supported himself upon them), the one with his right hand and the other with his left.

Judges 16:30 And Samson said, Let me die with the Philistines! And he bowed himself with might; and the house fell on the lords, and on all the people that were therein. So the dead that he slew at his death were more than those whom he had slain in his life.

Judges 16:31 And his brethren came down, and all the house of his father, and took him, and brought him up, and buried him between Zoreah and Eshtaol in the sepulchre of Manoah his father. And he had judged Israel twenty years.

Judges 17:1 And there was a man of mount Ephraim, whose name was Micah.

Judges 17:2 And he said to his mother, The eleven hundred silver-pieces that were taken from thee, and about which thou didst curse and speak of in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be my son of Jehovah!

Judges 17:3 And he restored the eleven hundred silver-pieces to his mother; and his mother said, I had dedicated the silver to Jehovah from my hand for my son, to make a graven image and a molten image; and now I will restore it to thee.

Judges 17:4 Now he restored the silver to his mother; and his mother took two hundred silver-pieces and gave them to the founder, and he made of them a graven image and a molten image; and they were in the house of Micah.

Judges 17:5 And the man Micah had a house of gods, and made an ephod and teraphim, and consecrated one of his sons, who became his priest.

Judges 17:6 In those days there was no king in Israel; every man did what was right in his own eyes.

Judges 17:7 And there was a young man out of Bethlehem-Judah of the family of Judah, who was a Levite, and he sojourned there.

Judges 17:8 And the man departed from the city, from Bethlehem-Judah, to sojourn where he might find [a place]. And as he journeyed, he came to mount Ephraim, to the house of Micah.

Judges 17:9 And Micah said to him, Whence comest thou? And he said to him, I am a Levite of Bethlehem-Judah, and I go to sojourn where I may find [a place].

Judges 17:10 And Micah said to him, Dwell with me, and be to me a father and a priest, and I will give thee yearly ten silver-pieces, and a suit of garments, and thy victuals. And the Levite went in.

Judges 17:11 And the Levite was content to dwell with the man; and the young man was to him as one of his sons.

Judges 17:12 And Micah consecrated the Levite; and the young man became his priest, and was in the house of Micah.

Judges 17:13 Then said Micah, Now I know that Jehovah will do me good, because I have the Levite for priest.

Judges 18:1 In those days there was no king in Israel, and in those days the tribe of the Danites sought for themselves an inheritance to dwell in; for to that day [their lot] had not fallen to them for inheritance among the tribes of Israel.

Judges 18:2 And the children of Dan sent of their family five men of their whole number, men of valour, from Zoreah and from Eshtaol, to spy out the land, and to examine it; and they said to them, Go, examine the land. And they came to the hill-country of Ephraim, to the house of Micah, and lodged there.

Judges 18:3 When they were by the house of Micah, they knew the voice of the young man, the Levite; and they turned in thither, and said to him, Who brought thee hither? and what doest thou in this [place]? and what hast thou here?

Judges 18:4 And he said to them, Thus and thus has Micah done to me; and he has hired me, and I am his priest.

Judges 18:5 And they said to him, Inquire, we pray thee, of God, that we may know whether our way on which we go shall be prosperous.

Judges 18:6 And the priest said to them, Go in peace: before Jehovah is your way on which ye go.

Judges 18:7 And the five men departed, and came to Laish; and they saw the people that were therein, dwelling securely, after the manner of the Zidonians, quiet and secure; and no one was in the land who possessed authority, that might put [them] to shame in anything; and they were far from the Zidonians, and had nothing to do with [any] man.

Judges 18:8 —And they came to their brethren at Zoreah and Eshtaol. And their brethren said to them, What [say] ye?

Judges 18:9 And they said, Arise, and let us go up against them; for we have seen the land, and behold, it is very good; and ye are still! Be not slothful to go, to enter to take possession of the land.

Judges 18:10 When ye go in, ye shall come to a people secure, and the land is spacious in every direction; for God has given it into your hands; [it is] a place where there is no want of anything that is on the earth.

Judges 18:11 And there went from thence of the family of the Danites, out of Zoreah and out of Eshtaol, six hundred men girded with weapons of war.

Judges 18:12 And they went up and encamped in Kirjath-jearim, in Judah; therefore they call that place Mahaneh-Dan to this day: behold, it is behind Kirjath-jearim.

Judges 18:13 And they passed thence to mount Ephraim, and came to the house of Micah.

Judges 18:14 Then the five men that had gone to spy out the country of Laish spoke and said to their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? And now ye know what to do.

Judges 18:15 And they turned thither, and came to the house of the young man the Levite, the house of Micah, and inquired after his welfare.

Judges 18:16 And the six hundred men of the children of Dan, girded with their weapons of war, stood at the entrance of the gate.

Judges 18:17 And the five men that had gone to spy out the land went up, entered in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image; and the priest stood at the entrance of the gate with the six hundred men that were girded with weapons of war.

Judges 18:18 And these came into Micah's house, and took the carved image, the ephod, and the teraphim, and the molten image. And the priest said to them, What do ye?

Judges 18:19 And they said to him, Hold thy peace, lay thy hand upon thy mouth, and go with us, and be to us a father and a priest. Is it better for thee to be a priest for the house of one man, or to be priest for a tribe and a family in Israel?

Judges 18:20 Then the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

Judges 18:21 And they turned and departed, and put the little ones and the cattle and the baggage before them.

Judges 18:22 They were already far from the house of Micah, when the men that were in the houses near to Micah's house were gathered together, and overtook the children of Dan.

Judges 18:23 And they cried to the children of Dan. And they turned their faces, and said to Micah, What aileth thee, that thou comest with such a company?

Judges 18:24 And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away; and what have I more? and what is this that ye say to me, What aileth thee?

Judges 18:25 And the children of Dan said to him, Let not thy voice be heard among us, lest men of exasperated spirit run upon you, and thou lose thy life and the lives of thy household.

Judges 18:26 And the children of Dan went their way; and Micah saw that they were too strong for him, and he turned and went back to his house.

Judges 18:27 And they took that which Micah had made, and the priest that he had had, and came upon Laish, upon a people quiet and secure; and they smote them with the edge of the sword, and burned the city with fire.

Judges 18:28 And there was no deliverer, for it was far from Zidon, and they had nothing to do with [any] man; and it [lay] in the valley that is by Beth-rehob. And they built the city and dwelt therein.

Judges 18:29 And they called the name of the city Dan, after the name of Dan their father, who was born to Israel; howbeit Laish was the name of the city at the first.

Judges 18:30 And the children of Dan set up the graven image; and Jehonathan, the son of Gershom, the son of Moses; he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

Judges 18:31 And they set up for themselves Micah's graven image, which he had made, all the time that the house of God was in Shiloh.

Judges 19:1 And it came to pass in those days, when there was no king in Israel, that a certain Levite, sojourning on the further side of mount Ephraim, took him a concubine out of Bethlehem-Judah.

Judges 19:2 And his concubine played the whore against him, and went away from him to her father's house to Bethlehem-Judah, and was there some time,—four months.

Judges 19:3 And her husband rose up and went after her, to speak kindly to her, to bring her again; and his servant was with him, and a couple of asses. And she brought him into her father's house; and when the father of the damsel saw him he rejoiced to meet him.

Judges 19:4 And his father-in-law, the damsel's father, retained him, and he abode with him three days; and they ate and drank, and lodged there.

Judges 19:5 And it came to pass on the fourth day, that they arose early in the morning, and he rose up to depart; and the damsel's father said to his son-in-law, Refresh thy heart with a morsel of bread, and afterwards ye may go your way.

Judges 19:6 And they sat down, and ate and drank, both of them together. And the damsel's father said to the man, Be content, I pray thee, and pass the night, and let thy heart be glad.

Judges 19:7 And the man rose up to depart, but his father-in-law urged him, and he lodged there again.

Judges 19:8 And he arose early in the morning on the fifth day to depart; but the damsel's father said, Refresh thy heart, I pray thee. And they lingered until the afternoon, and they did eat both of them.

Judges 19:9 And the man rose up to depart, he, and his concubine, and his servant; and his father-in-law, the damsel's father, said to him, Behold now, the day draws toward evening—I pray you stay all night;

behold, the day is declining, lodge here, and let thy heart be merry; and to-morrow get you early on your way, that thou mayest go to thy tent.

Judges 19:10 But the man would not tarry the night; and he rose up and departed, and came opposite to Jebus, that is, Jerusalem; and there were with him two asses saddled, and his concubine was with him.

Judges 19:11 They were near Jebus, and the day was far spent; and the servant said to his master, Come, I pray thee, and let us turn aside into this city of the Jebusites, and lodge in it.

Judges 19:12 But his master said to him, We will not turn aside into the city of a stranger, which is not of the children of Israel, but we will pass on to Gibeah.

Judges 19:13 And he said to his servant, Come and let us draw near to one of these places, and lodge in Gibeah, or in Ramah.

Judges 19:14 And they passed on and went their way; and the sun went down upon them [when they were] by Gibeah, which belongs to Benjamin.

Judges 19:15 And they turned aside thither, to go in, to lodge in Gibeah. And he went in, and sat down in the open place of the city; and there was no one that received him into his house to pass the night.

Judges 19:16 And behold, there came an old man from his work out of the field at even; and the man was of mount Ephraim, and he sojourned in Gibeah; but the men of the place were Benjaminites.

Judges 19:17 And he lifted up his eyes, and saw the wayfaring man in the open place of the city; and the old man said, Whither goest thou? and whence comest thou?

Judges 19:18 And he said to him, We are travelling from Bethlehem-Judah towards the further side of mount Ephraim; from thence am I; and I went to Bethlehem-Judah, and I have to do with the house of Jehovah; and there is no man that receives me into his house.

Judges 19:19 And we have both straw and provender for our asses; and I have bread and wine also for me, and for thy handmaid, and for the young man with thy servants: there is no lack of anything.

Judges 19:20 Then the old man said, Peace be with thee; only let all thy wants lie on me; but lodge not in the street.

Judges 19:21 And he brought him into his house, and gave the asses provender; and they washed their feet, and ate and drank.

Judges 19:22 They were making their hearts merry, when behold, the men of the city, sons of Belial, surrounded the house, beating at the door; and they spoke to the master of the house, the old man, saying, Bring forth the man that came into thy house, that we may know him.

Judges 19:23 And the man, the master of the house, went out to them, and said to them, No, my brethren, I pray you, do not wickedly; seeing that this man is come into my house, do not this villany.

Judges 19:24 Behold, my daughter, who is a virgin, and his concubine; let me bring them out, and humble ye them, and do to them as is good in your sight; but to this man do not so vile a thing.

Judges 19:25 But the men would not hearken to him; and the man took his concubine, and brought her forth to them; and they knew her, and abused her all the night until the morning; and let her go when the morning-dawn arose.

Judges 19:26 And the woman came at the dawning of the day, and fell down at the entrance of the man's house where her lord was, till it was light.

Judges 19:27 And her lord rose up in the morning, and opened the door of the house, and went out to go his way, and behold, there lay the woman his concubine at the entrance of the house, and her hands were upon the threshold.

Judges 19:28 And he said to her, Up, and let us go; but no one answered. And he took her upon the ass; and the man rose up, and went to his place.

Judges 19:29 And when he was come into his house, he took the knife, and laid hold on his concubine, and divided her, according to her bones, into twelve pieces, and sent her into all the borders of Israel.

Judges 19:30 And it came to pass that every one that saw it said, There was no such deed done nor seen from the day that the children of Israel came out of Egypt to this day. Think it over, advise, and speak.

Judges 20:1 And all the children of Israel went forth, and the assembly gathered together as one man, from Dan to Beer-sheba, and the land of Gilead, unto Jehovah at Mizpah.

Judges 20:2 And the heads of all the people, of all the tribes of Israel, presented themselves in the congregation of the people of God, four hundred thousand footmen that drew sword.

Judges 20:3 And the children of Benjamin heard that the children of Israel had gone up to Mizpah. And the children of Israel said, Tell [us], how was this wickedness?

Judges 20:4 Then the Levite, the husband of the woman that was murdered, answered and said, I came to Gibeah that [belongs] to Benjamin, I and my concubine, to lodge.

Judges 20:5 And the citizens of Gibeah rose against me, and surrounded the house because of me, by night; they thought to slay me, and my concubine have they humbled so that she died.

Judges 20:6 Then I took my concubine, and cut her in pieces, and sent her throughout the country of the inheritance of Israel; for they have committed lewdness and villany in Israel.

Judges 20:7 Behold, all ye, children of Israel, deliberate and give here [your] counsel.

Judges 20:8 And all the people rose up as one man, saying, We will not any one go to his tent, neither will we any one turn into his house.

Judges 20:9 But now this is the thing which we will do to Gibeah: [we go] by lot against it;

Judges 20:10 and we will take ten men of a hundred throughout all the tribes of Israel, and a hundred of a thousand, and a thousand of ten thousand, to fetch victuals for the people, that they may do, when they come to Gibeah of Benjamin, according to all the villany that they have wrought in Israel.

Judges 20:11 And all the men of Israel were gathered against the city, knit together as one man.

Judges 20:12 And the tribes of Israel sent men to all the families of Benjamin, saying, What wickedness is this that has been done among you?

Judges 20:13 And now give up the men, the sons of Belial, who are in Gibeah, that we may put them to death, and put away evil from Israel. But [the children of] Benjamin would not hearken to the voice of their brethren the children of Israel.

Judges 20:14 And the children of Benjamin gathered themselves together out of the cities of Gibeah, to go out to battle against the children of Israel.

Judges 20:15 And the children of Benjamin were numbered at that time out of the cities, twenty-six thousand men that drew sword, besides the inhabitants of Gibeah, who were numbered seven hundred chosen men.

Judges 20:16 Among all this people there were seven hundred chosen men left-handed; all these slang stones at a hair [breadth], and missed not.

Judges 20:17 And the men of Israel, besides Benjamin, were numbered four hundred thousand men that drew sword: all these were men of war.

Judges 20:18 And the children of Israel arose and went up to Bethel, and inquired of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And Jehovah said, Judah first.

Judges 20:19 And the children of Israel rose up in the morning and encamped against Gibeah.

Judges 20:20 And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah.

Judges 20:21 And the children of Benjamin went forth out of Gibeah, and destroyed to the ground of the Israelites that day twenty-two thousand men.

Judges 20:22 And the people, the men of Israel, took courage, and set the battle again in array in the place where they put themselves in array the first day.

Judges 20:23 And the children of Israel went up and wept before Jehovah until even, and inquired of Jehovah, saying, Shall I go up again to battle against the children of Benjamin my brother? And Jehovah said, Go up against him.

Judges 20:24 And the children of Israel came near against the children of Benjamin the second day.

Judges 20:25 And Benjamin went forth against them out of Gibeah the second day, and again destroyed to the ground of the children of Israel eighteen thousand men: all these drew the sword.

Judges 20:26 Then all the children of Israel, and all the people, went up and came to Bethel, and wept, and abode there before Jehovah, and fasted that day until even, and offered up burnt-offerings and peace-offerings before Jehovah.

Judges 20:27 And the children of Israel inquired of Jehovah (and the ark of the covenant of God was there in those days,

Judges 20:28 and Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days), saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And Jehovah said, Go up; for to-morrow I will give them into thy hand.

Judges 20:29 And Israel set liers in wait against Gibeah, round about.

Judges 20:30 And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at the other times.

Judges 20:31 And the children of Benjamin went out against the people, and were drawn away from the city, and began to smite of the people, slaying as at the former times, in the highways, of which one leads to Bethel and the other to Gibeah in the field, about thirty men of Israel.

Judges 20:32 And the children of Benjamin said, They are smitten down before us, as at the first. And the children of Israel said, Let us flee, that we may draw them from the city to the highways.

Judges 20:33 And all the men of Israel rose up out of their place, and put themselves in array at Baal-Tamar; and the ambush of Israel rushed forth out of their place, out of the meadows of Geba.

Judges 20:34 And there came from opposite Gibeah ten thousand chosen men out of all Israel, and the battle was severe; but they knew not that disaster was coming upon them.

Judges 20:35 And Jehovah smote Benjamin before Israel; and the children of Israel destroyed of the Benjaminites that day twenty-five thousand one hundred men: all these drew the sword.

Judges 20:36 And the children of Benjamin saw that they were smitten.—And the men of Israel gave place to Benjamin, because they trusted to the ambush that they had set against Gibeah.

Judges 20:37 And the ambush hasted, and fell upon Gibeah; and the ambush drew along, and smote the whole city with the edge of the sword.

Judges 20:38 Now there was an appointed sign between the men of Israel and the ambush, that they should make a thick column of smoke rise up out of the city.

Judges 20:39 And when the men of Israel turned back in the battle, Benjamin began to smite, slaying of the men of Israel about thirty men; for they said, Surely they are quite routed before us as in the first battle.

Judges 20:40 And when the burning began to rise up out of the city as a pillar of smoke, Benjamin looked behind, and behold, the whole city ascended [in smoke] to the heavens.

Judges 20:41 Then the men of Israel turned back, and the men of Benjamin were amazed, for they saw that disaster was come upon them.

Judges 20:42 And they turned before the men of Israel to the way of the wilderness; but the battle overtook them; and those who came out of the cities destroyed them in their midst.

Judges 20:43 They encompassed the Benjaminites, chased them, trode them down at the resting-place over against Gibeah toward the sun-rising.

Judges 20:44 And there fell of Benjamin eighteen thousand men: all these, men of valour.

Judges 20:45 And they turned and fled towards the wilderness to the cliff of Rimmon, and they gleaned of them in the highways five thousand men; and pursued hard after them to Gidom, and slew two thousand men of them.

Judges 20:46 So that all who fell that day of Benjamin were twenty-five thousand men that drew the sword: all these, men of valour.

Judges 20:47 And six hundred men turned and fled to the wilderness to the cliff of Rimmon, and abode at the cliff of Rimmon four months.

Judges 20:48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city as the cattle, and all that was found; even all the cities that were found did they set on fire.

Judges 21:1 Now the men of Israel had sworn in Mizpah, saying, There shall not any of us give his daughter to the Benjaminites as wife.

Judges 21:2 And the people came to Bethel, and abode there till even before God, and lifted up their voices and wept bitterly,

Judges 21:3 and said, Jehovah, God of Israel, why is it come to pass in Israel, that there should be this day one tribe lacking in Israel?

Judges 21:4 And it came to pass on the morrow, that the people rose early, and built there an altar, and offered up burnt-offerings and peace-offerings.

Judges 21:5 And the children of Israel said, Who is there among all the tribes of Israel that came not up with the congregation to Jehovah? For they had [made] a great oath concerning him that came not up to Jehovah to Mizpah, saying, He shall certainly be put to death.

Judges 21:6 And the children of Israel repented them for Benjamin their brother, and said, To-day is one tribe extirpated from Israel.

Judges 21:7 What shall we do for wives for them that remain? since we have sworn by Jehovah that we will not give them of our daughters for wives.

Judges 21:8 And they said, What one is there of the tribes of Israel that came not up to Mizpah to Jehovah? And behold, there came none to the camp from Jabesh-Gilead, to the congregation;

Judges 21:9 for the people were numbered, and behold, there were none of the inhabitants of Jabesh-Gilead there.

Judges 21:10 And the assembly sent thither twelve thousand men of the most valiant and commanded them, saying, Go and smite the inhabitants of Jabesh-Gilead with the edge of the sword, and the women and the children.

Judges 21:11 And this is the thing which ye shall do: ye shall utterly destroy every male, and every woman that hath lain with man.

Judges 21:12 And they found among the inhabitants of Jabesh-Gilead four hundred young women that were virgins, who had known no man by lying with any male, and they brought them to the camp, to Shiloh, which is in the land of Canaan.

Judges 21:13 And the whole assembly sent to speak to the children of Benjamin that were at the cliff of Rimmon, and to proclaim peace to them.

Judges 21:14 And Benjamin came again at that time; and they gave them the wives whom they had saved alive of the women of Jabesh-Gilead; but even so they found not enough for them.

Judges 21:15 And the people repented them for Benjamin, because Jehovah had made a breach in the tribes of Israel.

Judges 21:16 And the elders of the assembly said, What shall we do for wives for them that remain? for the women have been destroyed out of Benjamin.

Judges 21:17 And they said, There must be a possession for those of Benjamin that have escaped, that a tribe be not blotted out of Israel.

Judges 21:18 But we cannot give them wives of our daughters, for the children of Israel have sworn, saying, Cursed be he that giveth a wife to the Benjaminites!

Judges 21:19 And they said, Behold, there is a feast of Jehovah from year to year in Shiloh, which is on the north side of Bethel, toward the sun-rising of the highway that goes up from Bethel to Shechem, and on the south of Lebonah.

Judges 21:20 And they commanded the sons of Benjamin, saying, Go and lie in wait in the vineyards;

Judges 21:21 and see, and behold, if the daughters of Shiloh come out to dance in the dances, then come out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

Judges 21:22 And it shall be, when their fathers or their brethren come to complain to us, that we will say to them, Gratify us with them, because we did not take each man his wife in the war; for ye did not give them to them, that ye should now be guilty.

Judges 21:23 And the children of Benjamin did so, and took wives, according to their number, of them that danced, whom they caught; and they went and returned to their inheritance, and built the cities, and dwelt in them.

Judges 21:24 And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

Judges 21:25 In those days there was no king in Israel; every man did what was right in his own eyes.

Ruth

1:1 And it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man went from Bethlehem-Judah, to sojourn in the country of Moab, he, and his wife, and his two sons.

Ruth 1:2 And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehem-Judah. And they came into the country of Moab, and continued there.

Ruth 1:3 And Elimelech Naomi’s husband died; and she was left, and her two sons.

Ruth 1:4 And they took them Moabitish wives; the name of the one was Orpah, and the name of the second Ruth: and they abode there about ten years.

Ruth 1:5 And Mahlon and Chilion died also, both of them; and the woman was left of her two children and of her husband.

Ruth 1:6 And she arose, she and her daughters-in-law, and returned from the fields of Moab; for she had heard in the fields of Moab how that Jehovah had visited his people to give them bread.

Ruth 1:7 Wherefore she went forth out of the place where she had been, and her two daughters-in-law with her; and they went on the way to return to the land of Judah.

Ruth 1:8 And Naomi said to her two daughters-in-law, Go, return each to her mother's house. Jehovah deal kindly with you, as ye have dealt with the dead and with me.

Ruth 1:9 Jehovah grant you that ye may find rest, each in the house of her husband. And she kissed them; and they lifted up their voice and wept.

Ruth 1:10 And they said to her, We will certainly return with thee to thy people.

Ruth 1:11 And Naomi said, Return, my daughters: why will ye go with me? Are there yet sons in my womb, that they could be your husbands?

Ruth 1:12 Return, my daughters, go; for I am too old to have a husband. If I should say, I have hope, should I even have a husband to-night, and should I also bear sons,

Ruth 1:13 would ye wait on that account till they were grown? Would ye stay on that account from having husbands? No, my daughters, for I am in much more bitterness than you; for the hand of Jehovah is gone out against me.

Ruth 1:14 And they lifted up their voice and wept again. And Orpah kissed her mother-in-law, but Ruth clave to her.

Ruth 1:15 And she said, Behold, thy sister-in-law is gone back to her people and to her gods: return after thy sister-in-law.

Ruth 1:16 And Ruth said, Do not intreat me to leave thee, to return from [following] after thee; for whither thou goest I will go, and where thou lodgest I will lodge: thy people shall be my people, and thy God my God;

Ruth 1:17 where thou diest will I die, and there will I be buried. Jehovah do so to me, and more also, if aught but death part me and thee!

Ruth 1:18 And when she saw that she was stedfastly minded to go with her, she left off speaking to her.

Ruth 1:19 And they two went until they came to Bethlehem. And it came to pass, when they came to Bethlehem, that all the city was moved about them, and the [women] said, Is this Naomi?

Ruth 1:20 And she said to them, Call me not Naomi—call me Mara; for the Almighty has dealt very bitterly with me.

Ruth 1:21 I went out full, and Jehovah has brought me home again empty. Why do ye call me Naomi, seeing Jehovah has brought me low, and the Almighty has afflicted me?

Ruth 1:22 So Naomi returned, and Ruth the Moabitess, her daughter-in-law, with her, who returned out of the fields of Moab; and they came to Bethlehem in the beginning of the barley-harvest.

Ruth 2:1 And Naomi had a relation of her husband's, a mighty man of wealth, of the family of Elimelech, and his name was Boaz.

Ruth 2:2 And Ruth the Moabitess said to Naomi, Let me, I pray, go to the field and glean among the ears of corn after [him] in whose sight I shall find favour. And she said to her, Go, my daughter.

Ruth 2:3 And she went; and she came and gleaned in the fields after the reapers; and she chanced to light on an allotment of Boaz, who was of the family of Elimelech.

Ruth 2:4 And behold, Boaz came from Bethlehem; and he said to the reapers, Jehovah be with you! And they said to him, Jehovah bless thee!

Ruth 2:5 And Boaz said to his servant that was set over the reapers, Whose maiden is this?

Ruth 2:6 And the servant that was set over the reapers answered and said, It is the Moabitish maiden who came back with Naomi out of the fields of Moab;

Ruth 2:7 and she said, I pray you, let me glean and gather among the sheaves after the reapers. And she came, and has continued from the morning until now: her sitting in the house has been little as yet.

Ruth 2:8 And Boaz said to Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from here, but keep here with my maidens.

Ruth 2:9 Let thine eyes be on the field which is being reaped, and go thou after them; have I not charged the young men not to touch thee? And when thou art athirst, go to the vessels and drink of what the young men draw.

Ruth 2:10 Then she fell on her face, and bowed herself to the ground, and said to him, Why have I found favour in thine eyes, that thou shouldest regard me, seeing I am a foreigner?

Ruth 2:11 And Boaz answered and said to her, It has fully been shewn me, all that thou hast done to thy mother-in-law since the death of thy husband; and how thou hast left thy father and thy mother, and the land of thy nativity, and art come to a people that thou hast not known heretofore.

Ruth 2:12 Jehovah recompense thy work, and let thy reward be full from Jehovah the God of Israel, under whose wings thou art come to take refuge.

Ruth 2:13 And she said, Let me find favour in thine eyes, my lord; for that thou hast comforted me, and for that thou hast spoken kindly to thy handmaid, though I am not like one of thy handmaidens.

Ruth 2:14 And Boaz said to her at mealtime, Come hither and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers; and he reached her parched corn, and she ate and was sufficed, and reserved [some].

Ruth 2:15 And when she rose up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and ye shall not reproach her.

Ruth 2:16 And ye shall also sometimes draw out for her [some ears] out of the handfuls, and leave them that she may glean, and rebuke her not.

Ruth 2:17 And she gleaned in the field until even, and beat out what she had gleaned; and it was about an ephah of barley.

Ruth 2:18 And she took [it] up, and came into the city, and her mother-in-law saw what she had gleaned; and she brought forth and gave to her that which she had reserved after she was sufficed.

Ruth 2:19 And her mother-in-law said to her, Where hast thou gleaned to-day? and where hast thou wrought? Blessed be he that did regard thee! And she told her mother-in-law with whom she had wrought, and said, The man's name with whom I wrought to-day is Boaz.

Ruth 2:20 And Naomi said to her daughter-in-law, Blessed be he of Jehovah, who has not left off his kindness to the living and to the dead! And Naomi said to her, The man is near of kin to us, one of those who have the right of our redemption.

Ruth 2:21 And Ruth the Moabitess said, He said to me also, Thou shalt keep with my young men until they have ended all my harvest.

Ruth 2:22 And Naomi said to Ruth her daughter-in-law, It is good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

Ruth 2:23 So she kept with the maidens of Boaz to glean, until the end of the barley-harvest and of the wheat-harvest. And she dwelt with her mother-in-law.

Ruth 3:1 And Naomi her mother-in-law said to her, My daughter, shall I not seek rest for thee, that it may be well with thee?

Ruth 3:2 And now, is not Boaz of our kindred, with whose maidens thou wast? Behold, he is winnowing barley in the threshing-floor to-night.

Ruth 3:3 Wash thyself therefore, and anoint thyself, and put thy raiment upon thee, and go down to the floor; make not thyself known to the man, until he shall have done eating and drinking.

Ruth 3:4 And it shall be, when he lies down, that thou shalt mark the place where he shall have lain down, and thou shalt go in, and uncover his feet, and lay thyself down; and he will shew thee what thou shalt do.

Ruth 3:5 And she said to her, All that thou sayest will I do.

Ruth 3:6 And she went down to the floor, and did according to all that her mother-in-law had bidden her.

Ruth 3:7 And Boaz ate and drank, and his heart was merry, and he went to lie down at the end of the heap of corn. Then she went softly, and uncovered his feet, and laid herself down.

Ruth 3:8 And it came to pass at midnight, that the man was startled, and turned himself; and behold, a woman lay at his feet.

Ruth 3:9 And he said, Who art thou? And she answered, I am Ruth, thy handmaid: spread thy skirt over thy handmaid; for thou hast the right of redemption.

Ruth 3:10 And he said, Blessed be thou of Jehovah, my daughter! Thou hast shewn more kindness at the end than at the first, inasmuch as thou followedst not young men, whether poor or rich.

Ruth 3:11 And now, my daughter, fear not: all that thou sayest will I do to thee; for all the gate of my people knows that thou art a woman of worth.

Ruth 3:12 And now, truly I am one that has the right of redemption, yet there is one that has the right of redemption who is nearer than I.

Ruth 3:13 Stay over to-night, and it shall be in the morning, if he will redeem thee, well—let him redeem; but if he like not to redeem thee, then will I redeem thee, [as] Jehovah liveth. Lie down until the morning.

Ruth 3:14 And she lay at his feet until the morning; and she rose up before one could know another. And he said, Let it not be known that a woman came into the threshing-floor.

Ruth 3:15 And he said, Bring the cloak that thou hast upon thee, and hold it. And she held it, and he measured six [measures] of barley, and laid [it] on her; and he went into the city.

Ruth 3:16 And she came to her mother-in-law; and she said, Who art thou, my daughter? And she told her all that the man had done to her.

Ruth 3:17 And she said, These six [measures] of barley gave he me; for he said to me, Go not empty to thy mother-in-law.

Ruth 3:18 Then she said, Be still, my daughter, until thou know how the matter will fall; for the man will not rest until he have completed the matter this day.

Ruth 4:1 And Boaz went up to the gate, and sat down there. And behold, he that had the right of redemption, of whom Boaz had spoken, came by. And he said, Thou, such a one, turn aside, sit down here. And he turned aside and sat down.

Ruth 4:2 And he took ten men of the elders of the city, and said, Sit down here. And they sat down.

Ruth 4:3 And he said to him that had the right of redemption: Naomi, who is come back out of the country of Moab, sells the allotment that was our brother Elimelech’s.

Ruth 4:4 And I thought I would apprise thee of it and say, Buy [it] in the presence of the inhabitants, and in the presence of the elders of my people. If thou wilt redeem [it], redeem; but if thou wilt not redeem, tell me, that I may know; for there is none to redeem besides thee; and I am after thee. And he said, I will redeem [it].

Ruth 4:5 And Boaz said, On the day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

Ruth 4:6 And he that had the right of redemption said, I cannot redeem [it] for myself, lest I mar mine own inheritance. Redeem thou for thyself what I should redeem, for I cannot redeem [it].

Ruth 4:7 Now this [was the custom] in former time in Israel concerning redemption and concerning exchange, to confirm the whole matter: a man drew off his sandal, and gave it to his neighbour, and this was the [mode of] attestation in Israel.

Ruth 4:8 And he that had the right of redemption said to Boaz, Buy for thyself; and he drew off his sandal.

Ruth 4:9 And Boaz said to the elders and all the people, Ye are witnesses this day, that I have bought all that was Elimelech’s, and all that was Chilion’s and Mahlon’s, of the hand of Naomi;

Ruth 4:10 moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren and from the gate of his place: ye are witnesses this day.

Ruth 4:11 And all the people that were in the gate and the elders said, [We are] witnesses. Jehovah make the woman that cometh into thy house like Rachel and like Leah, which two did build the house of Israel; and acquire power in Ephratah, and make thyself a name in Bethlehem;

Ruth 4:12 and let thy house become like the house of Pherez, whom Tamar bore to Judah, of the seed which Jehovah shall give thee of this young woman.

Ruth 4:13 And Boaz took Ruth, and she became his wife; and he went in unto her, and Jehovah gave her conception, and she bore a son.

Ruth 4:14 And the women said to Naomi, Blessed be Jehovah who hath not left thee this day without one that has the right of redemption, and may his name be famous in Israel!

Ruth 4:15 And he shall be to thee a restorer of thy life, and a nourisher of thine old age; for thy daughter-in-law who loves thee, who is better to thee than seven sons, has borne him.

Ruth 4:16 And Naomi took the child, and laid it in her bosom, and became nurse to it.

Ruth 4:17 And the women [her] neighbours gave it a name, saying, There is a son born to Naomi. And they called his name Obed. He is the father of Jesse, the father of David.

Ruth 4:18 Now these are the generations of Pherez. Pherez begot Hezron,

Ruth 4:19 and Hezron begot Ram, and Ram begot Amminadab,

Ruth 4:20 and Amminadab begot Nahshon, and Nahshon begot Salmon,

Ruth 4:21 and Salmon begot Boaz, and Boaz begot Obed,

Ruth 4:22 and Obed begot Jesse, and Jesse begot David.

1 Samuel

1:1 And there was a certain man of Ramathaim-zophim, of mount Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite.

1 Samuel 1:2 And he had two wives: the name of the one was Hannah, and the name of the other Peninnah; and Peninnah had children, but Hannah had no children.

1 Samuel 1:3 And this man went up out of his city from year to year to worship and to sacrifice to Jehovah of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of Jehovah, were there.

1 Samuel 1:4 And it came to pass on the day that Elkanah sacrificed, he gave to Peninnah his wife and to all her sons and her daughters portions;

1 Samuel 1:5 but to Hannah he used to give a double portion, for he loved Hannah; but Jehovah had shut up her womb.

1 Samuel 1:6 And her adversary provoked her much also, to make her fret, because Jehovah had shut up her womb.

1 Samuel 1:7 And [as] he did so year by year, as often as she went up to the house of Jehovah, she provoked her thus; and she wept and did not eat.

1 Samuel 1:8 And Elkanah her husband said to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? Am not I better to thee than ten sons?

1 Samuel 1:9 And Hannah rose up after they had eaten in Shiloh, and after they had drunk; (now Eli the priest sat upon the seat by the door-post of the temple of Jehovah;)

1 Samuel 1:10 and she was in bitterness of soul, and prayed to Jehovah, and wept much.

1 Samuel 1:11 And she vowed a vow, and said, O Jehovah of hosts, if thou wilt indeed look on the affliction of thy handmaid, and remember me, and not forget thy handmaid, but wilt give unto thy handmaid a man child, then I will give him to Jehovah all the days of his life, and there shall no razor come upon his head.

1 Samuel 1:12 And it came to pass as she continued praying before Jehovah, that Eli marked her mouth.

1 Samuel 1:13 Now Hannah spoke in her heart; only her lips moved, but her voice was not heard; and Eli thought she was drunken.

1 Samuel 1:14 And Eli said to her, How long wilt thou be drunken? put away thy wine from thee.

1 Samuel 1:15 And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before Jehovah.

1 Samuel 1:16 Take not thy handmaid for a daughter of Belial: for out of the abundance of my grief and provocation have I spoken hitherto.

1 Samuel 1:17 And Eli answered and said, Go in peace; and the God of Israel grant thee thy petition which thou hast asked of him.

1 Samuel 1:18 And she said, Let thy bondwoman find grace in thy sight. And the woman went her way, and did eat, and her countenance was no more [as before].

1 Samuel 1:19 And they rose up early in the morning and worshipped before Jehovah, and returned and came to their house at Ramah. And Elkanah knew Hannah his wife; and Jehovah remembered her.

1 Samuel 1:20 And it came to pass when the time was come about after Hannah had conceived, that she bore a son, and called his name Samuel, [saying,] Because I have asked him of Jehovah.

1 Samuel 1:21 And Elkanah her husband, and all his house, went up to sacrifice to Jehovah the yearly sacrifice and his vow.

1 Samuel 1:22 But Hannah did not go up, for she said to her husband, [I will wait] until the child is weaned; then will I bring him, that he may appear before Jehovah, and there abide for ever.

1 Samuel 1:23 And Elkanah her husband said to her, Do what is good in thy sight: abide until thou hast weaned him; only, may Jehovah fulfil his word. And the woman abode, and gave her son suck until she weaned him.

1 Samuel 1:24 And she took him up with her when she had weaned him, with three bullocks, and one ephah of flour, and a flask of wine, and brought him to the house of Jehovah to Shiloh; and the boy was young.

1 Samuel 1:25 And they slaughtered the bullock, and brought the boy to Eli.

1 Samuel 1:26 And she said, Oh my lord, [as] thy soul liveth, my lord, I am the woman that stood by thee here to pray to Jehovah.

1 Samuel 1:27 For this boy I prayed; and Jehovah has granted me my petition which I asked of him.

1 Samuel 1:28 And also I have lent him to Jehovah: all the days that he lives, he is lent to Jehovah. And he worshipped Jehovah there.

1 Samuel 2:1 And Hannah prayed, and said, My heart exulteth in Jehovah, my horn is lifted up in Jehovah; my mouth is opened wide over mine enemies; for I rejoice in thy salvation.

1 Samuel 2:2 There is none holy as Jehovah, for there is none beside thee, neither is there any rock like our God.

1 Samuel 2:3 Do not multiply your words of pride, let not vain-glory come out of your mouth; For Jehovah is a *God of knowledge, and by him actions are weighed.

1 Samuel 2:4 The bow of the mighty is broken, and they that stumbled are girded with strength.

1 Samuel 2:5 They that were full have hired themselves out for bread; and the hungry are [so] no more: Even the barren beareth seven, and she that hath many children is waxed feeble.

1 Samuel 2:6 Jehovah killeth, and maketh alive; he bringeth down to Sheol, and bringeth up.

1 Samuel 2:7 Jehovah maketh poor, and maketh rich, he bringeth low, also he lifteth up:

1 Samuel 2:8 He raiseth up the poor out of the dust; from the dunghill he lifteth up the needy, To set [him] among nobles; and he maketh them inherit a throne of glory; For the pillars of the earth are Jehovah's, and he hath set the world upon them.

1 Samuel 2:9 He keepeth the feet of his saints, but the wicked are silenced in darkness; for by strength shall no man prevail.

1 Samuel 2:10 They that strive with Jehovah shall be broken to pieces; in the heavens will he thunder upon them. Jehovah will judge the

ends of the earth; and he will give strength unto his king, and exalt the horn of his anointed.

1 Samuel 2:11 And Elkanah went to Ramah to his house. And the boy ministered to Jehovah in the presence of Eli the priest.

1 Samuel 2:12 Now the sons of Eli were sons of Belial; they knew not Jehovah.

1 Samuel 2:13 And the priests' custom with the people was, when any man sacrificed a sacrifice, the priest's servant came, when the flesh was cooked, with a flesh-hook of three prongs in his hand;

1 Samuel 2:14 and he struck it into the pan, or kettle, or cauldron, or pot; the priest took of it all that the flesh-hook brought up. So they did in Shiloh to all the Israelites that came there.

1 Samuel 2:15 Even before they burned the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest, and he will not accept sodden flesh of thee, but raw.

1 Samuel 2:16 If the man said to him, They will immediately burn the fat entire, then take as thy soul desires; he would say [to him], No, but thou shalt give [it] now; and if not, I will take [it] by force.

1 Samuel 2:17 And the sin of the young men was very great before Jehovah, for men despised the offering of Jehovah.

1 Samuel 2:18 And Samuel ministered before Jehovah, a boy girded with a linen ephod.

1 Samuel 2:19 And his mother made him a little coat, and brought it to him from year to year, when she came up with her husband to sacrifice the yearly sacrifice.

1 Samuel 2:20 And Eli blessed Elkanah and his wife, and said, Jehovah give thee seed of this woman for the loan which is lent to Jehovah. And they went to their own home.

1 Samuel 2:21 So Jehovah visited Hannah, and she conceived, and bore three sons and two daughters. And the boy Samuel grew before Jehovah.

1 Samuel 2:22 And Eli was very old, and heard all that his sons were doing to all Israel, and that they lay with the women that served at the entrance of the tent of meeting.

1 Samuel 2:23 And he said to them, Why do ye such things? for I hear of your evil deeds from all this people.

1 Samuel 2:24 No, my sons, for it is no good report that I hear: ye make Jehovah's people transgress.

1 Samuel 2:25 If one man sin against another, God will judge him; but if a man sin against Jehovah, who shall intreat for him? But they hearkened not to the voice of their father, for Jehovah was minded to slay them.

1 Samuel 2:26 And the boy Samuel grew on, and was in favour both with Jehovah and also with men.

1 Samuel 2:27 And there came a man of God to Eli and said to him, Thus saith Jehovah: Did I plainly reveal myself to the house of thy father when they were in Egypt, in Pharaoh's house,

1 Samuel 2:28 and choose him out of all the tribes of Israel, to be my priest, to offer upon mine altar, to burn incense, to wear the ephod before me? and I gave unto the house of thy father all the offerings by fire of the children of Israel.

1 Samuel 2:29 Wherefore do ye trample upon my sacrifice and upon mine oblation which I have commanded [in my] habitation? And thou honourest thy sons above me, to make yourselves fat with the primest of all the oblations of Israel my people.

1 Samuel 2:30 Wherefore Jehovah the God of Israel saith, I said indeed, Thy house and the house of thy father should walk before me for ever. But now Jehovah saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

1 Samuel 2:31 Behold, days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thy house.

1 Samuel 2:32 And thou shalt see an oppressor [in my] habitation, amidst all the good that shall be done to Israel; and there shall not be an old man in thy house for ever.

1 Samuel 2:33 And the man of thine [whom] I shall not cut off from mine altar, shall be to cause thine eyes to fail and to grieve thy soul; and all the increase of thy house shall die in their vigour.

1 Samuel 2:34 And this shall be the sign to thee, which shall come upon thy two sons, upon Hophni and Phinehas: in one day they shall die, both of them.

1 Samuel 2:35 And I will raise up for myself a faithful priest, [who] shall do according to what is in my heart and in my mind; and I will build him a sure house; and he shall walk before mine anointed continually.

1 Samuel 2:36 And it shall come to pass [that] every one that is left of thy house shall come to crouch to him for a small piece of silver and for a cake of bread, and shall say, Put me, I pray thee, into one of the priestly offices, that I may eat a morsel of bread.

1 Samuel 3:1 And the boy Samuel ministered to Jehovah before Eli. And the word of Jehovah was rare in those days; a vision was not frequent.

1 Samuel 3:2 And it came to pass at that time, when Eli lay in his place (now his eyes began to grow dim, he could not see),

1 Samuel 3:3 and the lamp of God had not yet gone out, and Samuel lay in the temple of Jehovah, where the ark of God was,

1 Samuel 3:4 that Jehovah called to Samuel. And he said, Here am I.

1 Samuel 3:5 And he ran to Eli, and said, Here am I; for thou calledst me. And he said, I did not call: lie down again. And he went and lay down.

1 Samuel 3:6 And Jehovah called again, Samuel! And Samuel arose and went to Eli, and said, Here am I; for thou calledst me. And he said, I did not call, my son: lie down again.

1 Samuel 3:7 Now Samuel did not yet know Jehovah, neither had the word of Jehovah yet been revealed to him.

1 Samuel 3:8 And Jehovah called again the third time, Samuel! And he arose and went to Eli, and said, Here am I; for thou calledst me. And Eli perceived that Jehovah was calling the boy.

1 Samuel 3:9 And Eli said to Samuel, Go, lie down; and it shall be, if he call thee, that thou shalt say, Speak, Jehovah, for thy servant heareth. So Samuel went and lay down in his place.

1 Samuel 3:10 And Jehovah came, and stood, and called as at the other times, Samuel, Samuel! And Samuel said, Speak, for thy servant heareth.

1 Samuel 3:11 And Jehovah said to Samuel, Behold, I do a thing in Israel, at which both the ears of every one that heareth it shall tingle.

1 Samuel 3:12 In that day I will perform against Eli all that I have spoken concerning his house; I will begin and make an end.

1 Samuel 3:13 For I have declared to him that I will judge his house for ever, for the iniquity which he hath known: because his sons made themselves vile, and he restrained them not.

1 Samuel 3:14 And therefore I have sworn unto the house of Eli that the iniquity of Eli's house shall not be expiated with sacrifice or oblation for ever.

1 Samuel 3:15 And Samuel lay until the morning, and opened the doors of the house of Jehovah. And Samuel feared to declare the vision to Eli.

1 Samuel 3:16 And Eli called Samuel, and said, Samuel, my son. And he said, Here am I.

1 Samuel 3:17 And he said, What is the word that he has spoken to thee? I pray thee, keep it not back from me: God do so to thee, and more also, if thou keep back anything from me of all the word that he spoke to thee.

1 Samuel 3:18 And Samuel told him all the words, and kept nothing back from him. And he said, It is Jehovah: let him do what is good in his sight.

1 Samuel 3:19 And Samuel grew, and Jehovah was with him, and let none of his words fall to the ground.

1 Samuel 3:20 And all Israel, from Dan even to Beer-sheba, knew that Samuel was established a prophet of Jehovah.

1 Samuel 3:21 And Jehovah appeared again at Shiloh; for Jehovah revealed himself to Samuel at Shiloh by the word of Jehovah.

1 Samuel 4:1 And what Samuel had said happened to all Israel. And Israel went out against the Philistines to battle, and encamped beside Eben-ezer; and the Philistines encamped in Aphek.

1 Samuel 4:2 And the Philistines put themselves in array against Israel; and the battle spread, and Israel was routed before the Philistines; and they slew in battle array in the field about four thousand men.

1 Samuel 4:3 And the people came into the camp; and the elders of Israel said, Why has Jehovah smitten us to-day before the Philistines? Let us fetch ourselves the ark of the covenant of Jehovah out of Shiloh, that it may come among us, and save us out of the hand of our enemies.

1 Samuel 4:4 So the people sent to Shiloh, and they brought from thence the ark of the covenant of Jehovah of hosts, who sitteth between the cherubim; and the two sons of Eli, Hophni and Phinehas, were there by the ark of the covenant of God.

1 Samuel 4:5 And it came to pass when the ark of the covenant of Jehovah came into the camp, that all Israel shouted with a great shout, so that the earth shook.

1 Samuel 4:6 And the Philistines heard the noise of the shout, and said, What is the noise of this great shout in the camp of the Hebrews? And they understood that the ark of Jehovah had come into the camp.

1 Samuel 4:7 And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there has not been such a thing heretofore.

1 Samuel 4:8 Woe unto us! who shall deliver us out of the hand of these mighty gods? these are the gods that smote the Egyptians with every plague in the wilderness.

1 Samuel 4:9 Shew yourselves valiant and be men, ye Philistines, that ye may not have to be servants to the Hebrews, as they have been servants to you: be men, and fight.

1 Samuel 4:10 And the Philistines fought, and Israel was routed, and they fled every man to his tent; and there was a very great slaughter, and there fell of Israel thirty thousand footmen.

1 Samuel 4:11 And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, died.

1 Samuel 4:12 And there ran a man of Benjamin out of the battle, and came to Shiloh the same day, with his clothes rent and with earth upon his head.

1 Samuel 4:13 And when he came, behold, Eli was sitting upon the seat by the way-side watching; for his heart trembled for the ark of God. And the man came to tell it in the city, and all the city cried out.

1 Samuel 4:14 And Eli heard the noise of the crying, and said, What is the noise of this tumult? And the man came hastily, and told Eli.

1 Samuel 4:15 Now Eli was ninety-eight years old; and his eyes were set, that he could not see.

1 Samuel 4:16 And the man said to Eli, I am he that came out of the battle, and I have fled to-day out of the battle. And he said, What has taken place, my son?

1 Samuel 4:17 And the messenger answered and said, Israel has fled before the Philistines, and there has been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

1 Samuel 4:18 And it came to pass, when he mentioned the ark of God, that he fell from off the seat backward by the side of the gate, and his neck broke, and he died; for the man was old, and heavy. And he had judged Israel forty years.

1 Samuel 4:19 And his daughter-in-law, Phinehas' wife, was with child, near to be delivered; and when she heard the tidings that the ark of God was taken, and that her father-in-law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

1 Samuel 4:20 And as she was dying, the women that stood by her said, Fear not; for thou hast borne a son. But she did not answer, neither did she take it to heart.

1 Samuel 4:21 And she named the child Ichabod, saying, The glory is departed from Israel; because the ark of God was taken, and because of her father-in-law and her husband.

1 Samuel 4:22 And she said, The glory is departed from Israel, for the ark of God is taken.

1 Samuel 5:1 And the Philistines took the ark of God, and brought it from Eben-ezer to Ashdod.

1 Samuel 5:2 And the Philistines took the ark of God and brought it into the house of Dagon, and set it by Dagon.

1 Samuel 5:3 And when they of Ashdod arose early the next day, behold, Dagon had fallen on his face to the ground before the ark of Jehovah. And they took Dagon, and set him in his place again.

1 Samuel 5:4 And when they arose early the next morning, behold, Dagon had fallen on his face to the ground before the ark of Jehovah; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the fish-stump was left to him.

1 Samuel 5:5 Therefore neither the priests of Dagon nor any that come into Dagon’s house tread on the threshold of Dagon in Ashdod to this day.

1 Samuel 5:6 And the hand of Jehovah was heavy upon them of Ashdod, and he laid them waste, and smote them with hemorrhoids,—Ashdod and its borders.

1 Samuel 5:7 And when the men of Ashdod saw that it was so, they said, The ark of the God of Israel shall not abide with us; for his hand is severe upon us, and upon Dagon our god.

1 Samuel 5:8 And they sent and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they said, Let the ark of the God of Israel be carried about to Gath. And they carried the ark of the God of Israel about [thither].

1 Samuel 5:9 And it came to pass that, after they had carried it about, the hand of Jehovah was against the city with very great panic; and he smote the men of the city, both small and great, and hemorrhoids broke out upon them.

1 Samuel 5:10 And they sent the ark of God to Ekron. And it came to pass, when the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to kill us and our people.

1 Samuel 5:11 And they sent and gathered all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to its own place, that it kill us not, and our people. For there was deadly alarm throughout the city: the hand of God was very heavy there;

1 Samuel 5:12 and the men that died not were smitten with the hemorrhoids; and the cry of the city went up to heaven.

1 Samuel 6:1 And the ark of Jehovah was in the country of the Philistines seven months.

1 Samuel 6:2 And the Philistines called for the priests and the diviners, saying, What shall we do with the ark of Jehovah? tell us wherewith we shall send it to its place.

1 Samuel 6:3 And they said, If ye send away the ark of the God of Israel, send it not empty; ye must at any rate return him a trespass-offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

1 Samuel 6:4 Then they said, What is the trespass-offering which we shall return to him? And they said, Five golden hemorrhoids, and five golden mice, the number of the lords of the Philistines; for one plague is upon them all, and upon your lords.

1 Samuel 6:5 And ye shall make images of your hemorrhoids, and images of your mice that destroy the land, and give glory to the God of

Israel: perhaps he will lighten his hand from off you, and from off your gods, and from off your land.

1 Samuel 6:6 And why will ye harden your heart, as the Egyptians and Pharaoh hardened their heart? When he had wrought mightily among them, did they not let them go, and they departed?

1 Samuel 6:7 And now make a new cart, and take two milch kine, on which there has come no yoke, and tie the kine to the cart, and bring their calves home from them;

1 Samuel 6:8 and take the ark of Jehovah, and lay it upon the cart, and the golden jewels, which ye return him as a trespass-offering, put in the coffer by the side thereof; and send it away that it may go.

1 Samuel 6:9 And see, if it go up by the way of its own border to Beth-shemesh, it is he who has done us this great evil; if not, then we shall know that it is not his hand that touched us; it was a chance [that] happened to us.

1 Samuel 6:10 And the men did so, and took two milch kine, and tied them to the cart, and shut up their calves at home.

1 Samuel 6:11 And they laid the ark of Jehovah upon the cart, and the coffer with the golden mice and the images of their sores.

1 Samuel 6:12 And the kine went straight forward on the way to Beth-shemesh; they went by the one high way, lowing as they went; and they turned not aside to the right hand or to the left; and the lords of the Philistines went after them as far as the border of Beth-shemesh.

1 Samuel 6:13 And [they of] Beth-shemesh were reaping the wheat-harvest in the valley; and they lifted up their eyes and saw the ark, and rejoiced to see it.

1 Samuel 6:14 And the cart came into the field of Joshua the Beth-shemeshite, and stood there; and a great stone was there. And they clave the wood of the cart, and offered up the kine as a burnt-offering to Jehovah.

1 Samuel 6:15 And the Levites took down the ark of Jehovah, and the coffer that was with it, in which were the golden jewels, and put them on the great stone; and the men of Beth-shemesh offered up burnt-offerings and sacrificed sacrifices the same day to Jehovah.

1 Samuel 6:16 And the five lords of the Philistines saw [it], and returned to Ekron the same day.

1 Samuel 6:17 And these are the golden sores which the Philistines returned as a trespass-offering to Jehovah: for Ashdod one, for Gazah one, for Ashkelon one, for Gath one, for Ekron one;

1 Samuel 6:18 and the golden mice, [according to] the number of all the cities of the Philistines belonging to the five lords, both fortified cities and villages of the peasantry; [and they brought them] as far as the great

[stone of] Abel, whereon they set down the ark of Jehovah, [which] is to this day in the field of Joshua the Beth-shemeshite.

1 Samuel 6:19 And he smote among the men of Beth-shemesh, because they had looked into the ark of Jehovah, and smote of the people seventy men; and the people lamented, because Jehovah had smitten the people with a great slaughter.

1 Samuel 6:20 And the men of Beth-shemesh said, Who is able to stand before Jehovah, this holy God? and to whom shall he go up from us?

1 Samuel 6:21 And they sent messengers to the inhabitants of Kirjath-jearim, saying, The Philistines have brought again the ark of Jehovah; come down, fetch it up to you.

1 Samuel 7:1 And the men of Kirjath-jearim came, and fetched up the ark of Jehovah, and brought it into the house of Abinadab on the hill, and hallowed Eleazar his son to keep the ark of Jehovah.

1 Samuel 7:2 And it came to pass, from the day that the ark abode in Kirjath-jearim, that the time was long; for it was twenty years. And all the house of Israel lamented after Jehovah.

1 Samuel 7:3 And Samuel spoke to all the house of Israel, saying, If ye return to Jehovah with all your heart, put away the strange gods and the Ashtoreths from among you, and apply your hearts unto Jehovah, and serve him only; and he will deliver you out of the hand of the Philistines.

1 Samuel 7:4 And the children of Israel put away the Baals and the Ashtoreths and served Jehovah only.

1 Samuel 7:5 And Samuel said, Gather all Israel to Mizpah, and I will pray Jehovah for you.

1 Samuel 7:6 And they gathered together to Mizpah, and drew water, and poured it out before Jehovah, and fasted on that day, and said there, We have sinned against Jehovah. And Samuel judged the children of Israel in Mizpah.

1 Samuel 7:7 And the Philistines heard that the children of Israel were gathered together at Mizpah; and the lords of the Philistines went up against Israel; and the children of Israel heard [it], and were afraid of the Philistines.

1 Samuel 7:8 And the children of Israel said to Samuel, Cease not to cry to Jehovah our God for us, that he will save us out of the hand of the Philistines.

1 Samuel 7:9 And Samuel took a sucking-lamb, and offered it as a whole burnt-offering to Jehovah; and Samuel cried to Jehovah for Israel, and Jehovah answered him.

1 Samuel 7:10 And as Samuel was offering up the burnt-offering, the Philistines advanced to battle against Israel. And Jehovah thundered

with a great thunder on that day upon the Philistines, and discomfited them; and they were routed before Israel.

1 Samuel 7:11 And the men of Israel went out of Mizpah, and pursued the Philistines, and smote them, as far as below Beth-car.

1 Samuel 7:12 And Samuel took a stone and set it between Mizpah and Shen, and called the name of it Eben-ezer, and said, Hitherto Jehovah has helped us.

1 Samuel 7:13 And the Philistines were subdued, and came no more into the borders of Israel; and the hand of Jehovah was against the Philistines all the days of Samuel.

1 Samuel 7:14 And the cities that the Philistines had taken from Israel were restored to Israel, from Ekron even to Gath; and their territory did Israel deliver out of the hand of the Philistines. And there was peace between Israel and the Amorite.

1 Samuel 7:15 And Samuel judged Israel all the days of his life.

1 Samuel 7:16 And he went from year to year in circuit to Bethel, and Gilgal, and Mizpah, and judged Israel in all those places.

1 Samuel 7:17 And his return was to Ramah; for there was his house, and there he judged Israel; and there he built an altar to Jehovah.

1 Samuel 8:1 And it came to pass when Samuel was old, that he made his sons judges over Israel.

1 Samuel 8:2 And the name of his firstborn was Joel; and the name of his second, Abijah; they judged in Beer-sheba.

1 Samuel 8:3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted justice.

1 Samuel 8:4 Then all the elders of Israel gathered themselves together, and came to Samuel to Ramah,

1 Samuel 8:5 and said to him, Behold, thou art become old, and thy sons walk not in thy ways: now appoint us a king to judge us, like all the nations.

1 Samuel 8:6 And the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed to Jehovah.

1 Samuel 8:7 And Jehovah said to Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

1 Samuel 8:8 According to all the deeds that they have done since the day that I brought them up out of Egypt even unto this day, in that they have forsaken me and served other gods, so do they also unto thee.

1 Samuel 8:9 And now hearken unto their voice; only, testify solemnly unto them, and declare unto them the manner of the king that shall reign over them.

1 Samuel 8:10 And Samuel spoke all the words of Jehovah to the people that asked of him a king.

1 Samuel 8:11 And he said, This will be the manner of the king that shall reign over you: he will take your sons, and appoint them for himself, on his chariot and among his horsemen, and they shall run before his chariots;

1 Samuel 8:12 and [he will take them] that he may appoint for himself captains over thousands, and captains over fifties, and that they may plough his ground, and reap his harvest, and make his instruments of war and instruments of his chariots.

1 Samuel 8:13 And he will take your daughters for perfumers, and cooks, and bakers.

1 Samuel 8:14 And your fields, and your vineyards, and your oliveyards, the best, will he take and give to his servants.

1 Samuel 8:15 And he will take the tenth of your seed and of your vineyards, and give to his chamberlains and to his servants.

1 Samuel 8:16 And he will take your bondmen, and your bondwomen, and your comeliest young men, and your asses, and use them for his work.

1 Samuel 8:17 He will take the tenth of your sheep. And ye shall be his servants.

1 Samuel 8:18 And ye shall cry out in that day because of your king whom ye have chosen; and Jehovah will not answer you in that day.

1 Samuel 8:19 And the people refused to hearken to the voice of Samuel; and they said, No, but there shall be a king over us,

1 Samuel 8:20 that we also may be like all the nations; and our king shall judge us, and go out before us, and conduct our wars.

1 Samuel 8:21 And Samuel heard all the words of the people, and he repeated them in the ears of Jehovah.

1 Samuel 8:22 And Jehovah said to Samuel, Hearken unto their voice, and make them a king. And Samuel said to the men of Israel, Go ye every man to his city.

1 Samuel 9:1 And there was a man of Benjamin whose name was Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, the son of a Benjaminite, a mighty man of wealth.

1 Samuel 9:2 And he had a son whose name was Saul, choice and comely; and there was not among the children of Israel a comelier person than he; from his shoulders and upward he was higher than any of the people.

1 Samuel 9:3 And the asses of Kish Saul’s father were lost; and Kish said to Saul his son, Take, I pray, one of the young men with thee, and arise, go seek the asses.

1 Samuel 9:4 And he passed through mount Ephraim, and passed through the land of Shalishah, but they found [them] not; and they passed through the land of Shaalim, and they were not there; and they passed through the land of Benjamin, and they found [them] not.

1 Samuel 9:5 They had come to the land of Zuph when Saul said to his servant that was with him, Come and let us return; lest my father give up the asses, and be anxious about us.

1 Samuel 9:6 And he said to him, Behold now, a man of God is in this city, and the man is held in honour; all that he says comes surely to pass. Let us now go thither: perhaps he will shew us the way that we should go.

1 Samuel 9:7 And Saul said to his servant, But if we go, what shall we bring the man? for the bread is spent in our vessels, and we have no present to give to the man of God: what have we?

1 Samuel 9:8 And the servant answered Saul again and said, Behold, I have here at hand the fourth part of a shekel of silver; that will I give to the man of God, to tell us our way.

1 Samuel 9:9 (In former time in Israel, when a man went to ask counsel of God, he said, Come and let us go to the seer; for he that is now called a Prophet was in former time called a Seer.)

1 Samuel 9:10 And Saul said to his servant, Well said: come, let us go. So they went to the city where the man of God was.

1 Samuel 9:11 As they went up the ascent to the city, they met maidens going forth to draw water; and they said to them, Is the seer here?

1 Samuel 9:12 And they answered them and said, He is; behold, he is before thee: make haste now, for he came to-day to the city; for the people have a sacrifice to-day in the high place.

1 Samuel 9:13 As soon as ye come into the city, ye shall straightway find him, before he goes up to the high place to eat; for the people eat not until he has come, because he blesses the sacrifice; afterwards they eat that are invited. And now go up; for this very day shall ye find him.

1 Samuel 9:14 And they went up into the city. As they were coming into the midst of the city, behold, Samuel was coming out towards them, to go up to the high place.

1 Samuel 9:15 Now Jehovah had apprised Samuel one day before Saul came, saying,

1 Samuel 9:16 To-morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him prince over my people Israel; and he will save my people out of the hand of the Philistines; for I have looked upon my people, because their cry is come unto me.

1 Samuel 9:17 And as Samuel saw Saul, Jehovah answered him, Behold the man of whom I spoke to thee! this man shall rule over my people.

1 Samuel 9:18 And Saul drew near to Samuel in the midst of the gate, and said, Tell me, I pray thee, where the seer’s house is.

1 Samuel 9:19 And Samuel answered Saul and said, I am the seer: go up before me to the high place, and ye shall eat with me to-day; and to-morrow I will let thee go, and will tell thee all that is in thy heart.

1 Samuel 9:20 And as for the asses that thou didst lose three days ago, set not thy heart on them; for they are found. And on whom is all the desire of Israel [set]? Is it not on thee, and on all thy father’s house?

1 Samuel 9:21 And Saul answered and said, Am not I a Benjaminite, of the smallest of the tribes of Israel, and my family the least of all the families of the tribe of Benjamin? and why dost thou speak such words to me?

1 Samuel 9:22 And Samuel took Saul and his servant, and brought them into the chamber, and gave them a place at the head of them that were invited; and they were about thirty persons.

1 Samuel 9:23 And Samuel said to the cook, Bring the portion that I gave thee, of which I said to thee, Set it by thee.

1 Samuel 9:24 And the cook took up the shoulder, and what was on it, and set [it] before Saul. And he said, Behold that which has been reserved! set it before thee, eat; for against the set time has it been kept for thee, since I said, I will invite the people. So Saul ate with Samuel that day.

1 Samuel 9:25 And they came down from the high place into the city, and he spoke with Saul upon the roof.

1 Samuel 9:26 And they arose early; and when it was about the dawning of the day, Samuel called to Saul on the roof, saying, Arise, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, into the street.

1 Samuel 9:27 As they were going down to the end of the city, Samuel said to Saul, Tell the servant to pass on before us (and he passed on), but stand thou still now, that I may cause thee to hear the word of God.

1 Samuel 10:1 Then Samuel took the vial of oil, and poured it upon his head, and kissed him, and said, Is it not because Jehovah has anointed thee prince over his inheritance?

1 Samuel 10:2 When thou goest from me to-day, thou shalt meet two men by Rachel’s sepulchre in the border of Benjamin at Zelzah; and they will say to thee, The asses are found which thou wentest to seek, and behold, thy father has dismissed the matter of the asses, and is anxious about you, saying, What shall I do for my son?

1 Samuel 10:3 And thou shalt go on forward from thence, and shalt come to the oak of Tabor, and there shall meet thee three men going up to God, to Bethel, one carrying three kids, and another carrying three cakes of bread, and another carrying a flask of wine.

1 Samuel 10:4 And they will ask after thy welfare, and give thee two loaves, which thou shalt receive of their hands.

1 Samuel 10:5 After that thou shalt come to the hill of God, where are the outposts of the Philistines; and it shall come to pass, when thou comest thither, into the city, that thou shalt meet a company of prophets coming down from the high place with lute and tambour and pipe and harp before them; and they themselves prophesying.

1 Samuel 10:6 And the Spirit of Jehovah will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

1 Samuel 10:7 And it shall be, when these signs shall come to thee, thou shalt do as thy hand shall find; for God is with thee.

1 Samuel 10:8 And thou shalt go down before me to Gilgal; and behold, I will come down to thee, to offer up burnt-offerings, [and] to sacrifice sacrifices of peace-offerings: seven days shalt thou wait, until I come to thee and inform thee what thou shalt do.

1 Samuel 10:9 And it was [so] that when he turned his back to go away from Samuel, God gave him another heart; and all those signs came to pass that day.

1 Samuel 10:10 And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them.

1 Samuel 10:11 And it came to pass, when all that knew him before saw that, behold, he prophesied among the prophets, then the people said one to another, What is this that has happened to the son of Kish? Is Saul also among the prophets?

1 Samuel 10:12 And a man of that place answered and said, But who is their father? Therefore it became a proverb, Is Saul also among the prophets?

1 Samuel 10:13 And when he had ended prophesying, he came to the high place.

1 Samuel 10:14 And Saul's uncle said to him and to his servant, Whither went ye? And he said, To seek the asses; and when we saw that they were nowhere, we went to Samuel.

1 Samuel 10:15 And Saul's uncle said, Tell me, I pray thee, what Samuel said to you.

1 Samuel 10:16 And Saul said to his uncle, He told us for certain that the asses were found. But of the matter of the kingdom, of which Samuel had spoken, he told him not.

1 Samuel 10:17 And Samuel called the people together to Jehovah to Mizpah.

1 Samuel 10:18 And he said to the children of Israel, Thus saith Jehovah, the God of Israel, *I* brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all the kingdoms that oppressed you;

1 Samuel 10:19 but *ye* have this day rejected your God, who himself saved you out of all your adversities and your troubles, and have said unto him, [Nay,] but a king shalt thou set over us. Now therefore present yourselves before Jehovah by your tribes, and by your thousands.

1 Samuel 10:20 And Samuel caused all the tribes of Israel to come near, and the tribe of Benjamin was taken.

1 Samuel 10:21 And he caused the tribe of Benjamin to come near by their families, and the family of Matri was taken; and Saul the son of Kish was taken. And they sought him, but he was not to be found.

1 Samuel 10:22 Therefore they inquired of Jehovah further, Will the man yet come hither? And Jehovah answered, Behold, he hath hid himself among the baggage.

1 Samuel 10:23 And they ran and fetched him thence; and when he stood among the people, he was higher than any of the people from his shoulders and upward.

1 Samuel 10:24 And Samuel said to all the people, See ye him whom Jehovah has chosen, that there is none like him among all the people? And all the people shouted and said, May the king live.

1 Samuel 10:25 And Samuel told the people the right of the kingdom, and wrote it in the book, and laid it before Jehovah. And Samuel sent all the people away, every man to his house.

1 Samuel 10:26 And Saul also went home to Gibeah; and with him went the band, whose hearts God had touched.

1 Samuel 10:27 But the children of Belial said, How should this man save us? And they despised him, and brought him no gifts. But he was as one deaf.

1 Samuel 11:1 And Nahash the Ammonite came up and encamped against Jabesh-Gilead. And all the men of Jabesh said to Nahash, Make a covenant with us, and we will serve thee.

1 Samuel 11:2 And Nahash the Ammonite said to them, On this [condition] will I treat with you, that I thrust out all your right eyes, and lay it for a reproach upon all Israel.

1 Samuel 11:3 And the elders of Jabesh said to him, Allow us seven days, and we will send messengers into all the districts of Israel; and if there be no man to deliver us, we will come out to thee.

1 Samuel 11:4 And the messengers came to Gibeah of Saul and told these words in the ears of the people. And all the people lifted up their voice and wept.

1 Samuel 11:5 And behold, Saul came after the oxen from the field; and Saul said, What [aileth] the people that they weep? And they related to him the words of the men of Jabesh.

1 Samuel 11:6 And the Spirit of God came upon Saul when he heard those words, and his anger was kindled greatly.

1 Samuel 11:7 And he took a yoke of oxen and cut them in pieces, and sent throughout the territory of Israel by the hand of messengers, saying, Whoever comes not forth after Saul and after Samuel, so shall it be done to his oxen! And the fear of Jehovah fell on the people, and they came out as one man.

1 Samuel 11:8 And he numbered them in Bezek, and the children of Israel were three hundred thousand, and the men of Judah thirty thousand.

1 Samuel 11:9 And they said to the messengers that had come, Thus shall ye say to the men of Jabesh-Gilead: To-morrow ye shall have deliverance when the sun is hot. And the messengers came and informed the men of Jabesh-Gilead; and they were glad.

1 Samuel 11:10 And the men of Jabesh said, To-morrow we will come out to you, and ye may do with us according to all that is good in your sight.

1 Samuel 11:11 And it came to pass the next day that Saul set the people in three companies; and they came into the midst of the camp in the morning watch, and smote Ammon until the heat of the day: and it came to pass that they who remained were scattered, and not two of them were left together.

1 Samuel 11:12 And the people said to Samuel, Who is he that said, Shall Saul reign over us? bring the men, that we may put them to death.

1 Samuel 11:13 But Saul said, There shall not a man be put to death this day; for to-day Jehovah has wrought deliverance in Israel.

1 Samuel 11:14 And Samuel said to the people, Come and let us go to Gilgal, and renew the kingdom there.

1 Samuel 11:15 And all the people went to Gilgal; and there they made Saul king before Jehovah in Gilgal; and there they sacrificed peace-offerings before Jehovah. And there Saul and all the men of Israel rejoiced exceedingly.

1 Samuel 12:1 And Samuel said to all Israel, Behold, I have hearkened to your voice in all that ye said to me, and have made a king over you.

1 Samuel 12:2 And now behold, the king walks before you; and I am old and grey-headed; and behold, my sons are with you; and I have walked before you from my youth up to this day.

1 Samuel 12:3 Here I am: testify against me before Jehovah, and before his anointed. Whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I injured? or of whose hand have I received any ransom and blinded mine eyes therewith? and I will restore it to you.

1 Samuel 12:4 And they said, Thou hast not defrauded us, and thou hast not injured us, neither hast thou taken aught of any man's hand.

1 Samuel 12:5 And he said to them, Jehovah is witness against you, and his anointed is witness this day, that ye have not found aught in my hand! And [the people] said, [He is] witness!

1 Samuel 12:6 And Samuel said to the people, [It is] Jehovah who appointed Moses and Aaron, and who brought your fathers up out of the land of Egypt.

1 Samuel 12:7 And now stand still, that I may plead with you before Jehovah of all the righteous acts of Jehovah which he did to you and to your fathers.

1 Samuel 12:8 When Jacob had come into Egypt, and your fathers cried to Jehovah, then Jehovah sent Moses and Aaron, and they brought your fathers forth out of Egypt, and made them dwell in this place.

1 Samuel 12:9 And they forgot Jehovah their God, and he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them.

1 Samuel 12:10 And they cried to Jehovah and said, We have sinned, because we have forsaken Jehovah, and have served the Baals and the Ashtoreths; and now deliver us out of the hand of our enemies, and we will serve thee.

1 Samuel 12:11 And Jehovah sent Jerubbaal and Bedan and Jephthah and Samuel, and delivered you out of the hand of your enemies round about, so that ye dwelt in safety.

1 Samuel 12:12 But when ye saw that Nahash the king of the children of Ammon came against you, ye said to me, Nay, but a king shall reign over us; when Jehovah your God was your king.

1 Samuel 12:13 And now behold, the king whom ye have chosen, whom ye have asked for! and behold, Jehovah has set a king over you.

1 Samuel 12:14 If ye fear Jehovah, and serve him, and hearken to his voice, and rebel not against the commandment of Jehovah, then both ye and the king also that reigns over you shall continue following Jehovah your God.

1 Samuel 12:15 But if ye will not hearken to the voice of Jehovah, and if ye rebel against the commandment of Jehovah, then will the hand of Jehovah be against you, as against your fathers.

1 Samuel 12:16 Now therefore stand and see this great thing which Jehovah will do before your eyes.

1 Samuel 12:17 Is it not wheat-harvest to-day? I will call unto Jehovah, and he will send thunder and rain; and ye shall perceive and see that your wickedness is great which ye have done in the sight of Jehovah in asking for yourselves a king.

1 Samuel 12:18 And Samuel called to Jehovah; and Jehovah sent thunder and rain that day. And all the people greatly feared Jehovah and Samuel.

1 Samuel 12:19 And all the people said to Samuel, Pray to Jehovah thy God for thy servants, that we die not; for we have added to all our sins the wickedness to ask for ourselves a king.

1 Samuel 12:20 And Samuel said to the people, Fear not: *ye* have done all this wickedness; yet turn not aside from following Jehovah, and serve Jehovah with all your heart;

1 Samuel 12:21 and turn ye not aside; for [it would be] after vain things which cannot profit nor deliver; for they are vain.

1 Samuel 12:22 For Jehovah will not cast away his people for his great name’s sake; because it has pleased Jehovah to make you his people.

1 Samuel 12:23 Moreover, as for me, far be it from me that I should sin against Jehovah in ceasing to pray for you; and I will teach you the good and right way.

1 Samuel 12:24 Only, fear Jehovah, and serve him in truth, with all your heart; for see how great things he has done for you.

1 Samuel 12:25 But if ye do wickedly, ye shall perish, both ye and your king.

1 Samuel 13:1 Saul was...years old when he became king; and he reigned two years over Israel.

1 Samuel 13:2 And Saul chose him three thousand men out of Israel: there were with Saul two thousand in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin; and the rest of the people he sent every man to his tent.

1 Samuel 13:3 And Jonathan smote the outpost of the Philistines that was in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout the land, saying, Let the Hebrews hear.

1 Samuel 13:4 And all Israel heard say, Saul has smitten the garrison of the Philistines, and Israel also has become odious to the Philistines. And the people were called together after Saul to Gilgal.

1 Samuel 13:5 And the Philistines were assembled together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea-shore in multitude; and they came up, and encamped in Michmash, eastward from Beth-Aven.

1 Samuel 13:6 And the men of Israel saw that they were in a strait (for the people were distressed); and the people hid themselves in caves, and in thickets, and in cliffs, and in strongholds, and in pits.

1 Samuel 13:7 And the Hebrews went over the Jordan into the land of Gad and Gilead. And Saul was yet in Gilgal, and all the people followed him trembling.

1 Samuel 13:8 And he waited seven days, according to the set time that Samuel [had appointed]; but Samuel did not come to Gilgal; and the people were scattered from him.

1 Samuel 13:9 And Saul said, Bring hither to me the burnt-offering and the peace-offerings. And he offered up the burnt-offering.

1 Samuel 13:10 And it came to pass, as soon as he had ended offering up the burnt-offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.

1 Samuel 13:11 And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and that thou didst not come within the days appointed, and that the Philistines were assembled at Michmash,

1 Samuel 13:12 I said, The Philistines will come down now upon me to Gilgal, and I have not made supplication to Jehovah; and I forced myself, and offered up the burnt-offering.

1 Samuel 13:13 And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of Jehovah thy God which he commanded thee; for now would Jehovah have established thy kingdom over Israel for ever.

1 Samuel 13:14 But now thy kingdom shall not continue: Jehovah has sought him a man after his own heart, and Jehovah has appointed him ruler over his people; for thou hast not kept what Jehovah commanded thee.

1 Samuel 13:15 And Samuel arose and went up from Gilgal to Gibeah of Benjamin. And Saul numbered the people that were found with him, about six hundred men.

1 Samuel 13:16 And Saul, and Jonathan his son, and the people that were found with them, abode in Geba of Benjamin; and the Philistines encamped in Michmash.

1 Samuel 13:17 And the ravagers came out of the camp of the Philistines in three companies: one company turned the way of Ophrah, into the land of Shual;

1 Samuel 13:18 and another company turned the way to Beth-horon; and the other company turned the way to the district that looks over the ravine of Zeboim toward the wilderness.

1 Samuel 13:19 Now there was no smith found throughout the land of Israel; for the Philistines said, Lest the Hebrews make them swords or spears.

1 Samuel 13:20 And all Israel went down to the Philistines, every man to get his ploughshare, and his hoe, and his axe, and his sickle sharpened,

1 Samuel 13:21 when the edges of the sickles, and the hoes, and the forks, and the axes were blunted; and to set the goads.

1 Samuel 13:22 And it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan; but with Saul and with Jonathan his son there was found.

1 Samuel 13:23 And a garrison of the Philistines went out to the passage of Michmash.

1 Samuel 14:1 Now it came to pass one day that Jonathan the son of Saul said to the young man that bore his armour, Come and let us go over to the Philistines' garrison which is on the other side. But he did not tell his father.

1 Samuel 14:2 And Saul abode at the extreme end of Gibeah under the pomegranate-tree which [was] in Migron; and the people that were with him were about six hundred men.

1 Samuel 14:3 (And Ahijah the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, Jehovah's priest in Shiloh, wore the ephod.) And the people did not know that Jonathan was gone.

1 Samuel 14:4 Now between the passes by which Jonathan sought to go over to the Philistines' garrison there was a sharp rock on the one side and a sharp rock on the other side; and the name of the one [was] Bozez, and the name of the other Seneh.

1 Samuel 14:5 The one crag [formed] a pillar on the north opposite to Michmash, and the other on the south opposite to Geba.

1 Samuel 14:6 And Jonathan said to the young man that bore his armour, Come, and let us go over to the garrison of these uncircumcised: perhaps Jehovah will work for us; for there is no restraint to Jehovah to save by many or by few.

1 Samuel 14:7 And his armour-bearer said to him, Do all that is in thy heart; turn thee; behold, I am with thee according to thy heart.

1 Samuel 14:8 Then said Jonathan, Behold, we will pass over to the men, and we will shew ourselves to them.

1 Samuel 14:9 If they say thus to us, Stand still until we come to you, then we will stay in our place, and will not go up to them.

1 Samuel 14:10 And if they say thus, Come up to us, then we will go up; for Jehovah has given them into our hand; and this shall be the sign to us.

1 Samuel 14:11 And both of them shewed themselves to the garrison of the Philistines; and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

1 Samuel 14:12 And the men of the garrison answered Jonathan and his armour-bearer and said, Come up to us, and we will shew you something. And Jonathan said to his armour-bearer, Come up after me; for Jehovah has delivered them into the hand of Israel.

1 Samuel 14:13 And Jonathan climbed up upon his hands and upon his feet, and his armour-bearer after him; and they fell before Jonathan; and his armour-bearer slew after him.

1 Samuel 14:14 And that first slaughter which Jonathan and his armour-bearer wrought was about twenty men, as it were on the half-furrow of an acre of land.

1 Samuel 14:15 And there was trembling in the camp, in the field, and among all the people; the garrison, and the ravagers, they also trembled, and the earth quaked; for it was a trembling [from] God.

1 Samuel 14:16 And the watchmen of Saul in Gibeah of Benjamin looked, and behold, the multitude melted away, and they went on slaying one another.

1 Samuel 14:17 Then said Saul to the people that were with him, Muster now, and see who is gone from us. And they mustered, and behold, Jonathan and his armour-bearer were not there.

1 Samuel 14:18 And Saul said to Ahijah, Bring hither the ark of God. For the ark of God was at that time with the children of Israel.

1 Samuel 14:19 And it came to pass while Saul talked to the priest, that the noise which was in the camp of the Philistines went on and increased; and Saul said to the priest, Withdraw thy hand.

1 Samuel 14:20 And Saul and all the people that were with him were called together, and they came to the battle; and behold, every man’s sword was against his fellow, a very great confusion.

1 Samuel 14:21 And there were Hebrews with the Philistines before that time, who had gone up with them into the camp round about; and they also [turned] to be with the Israelites who were with Saul and Jonathan.

1 Samuel 14:22 And all the men of Israel who had hid themselves in mount Ephraim heard that the Philistines fled, and they also followed hard after them in the battle.

1 Samuel 14:23 And Jehovah saved Israel that day; and the battle passed over beyond Beth-Aven.

1 Samuel 14:24 But the men of Israel were distressed that day. Now Saul had adjured the people, saying, Cursed be the man that eateth food until evening, and [until] I am avenged on mine enemies. So none of the people tasted food.

1 Samuel 14:25 And all they of the land came to a wood; and there was honey on the ground.

1 Samuel 14:26 And the people had come into the wood, and behold, the honey flowed; but no man put his hand to his mouth, for the people feared the oath.

1 Samuel 14:27 But Jonathan had not heard when his father adjured the people; and he put forth the end of his staff which was in his hand, and dipped it in the honeycomb, and put his hand to his mouth, and his eyes became bright.

1 Samuel 14:28 Then answered one of the people and said, Thy father strictly adjured the people, saying, Cursed be the man that eateth food this day; and the people are faint.

1 Samuel 14:29 And Jonathan said, My father has troubled the land: see, I pray you, that mine eyes are bright, because I tasted a little of this honey.

1 Samuel 14:30 How much more, if the people had eaten freely to-day of the spoil of their enemies which they found? for would there not now have been a much greater slaughter among the Philistines?

1 Samuel 14:31 And they smote the Philistines that day from Michmash to Ajalon; and the people were very faint.

1 Samuel 14:32 And the people fell on the spoil, and took sheep, and oxen, and calves, and slaughtered them on the ground; and the people ate [them] with the blood.

1 Samuel 14:33 And they told Saul, saying, Behold, the people sin against Jehovah, in that they eat with the blood. And he said, Ye have acted perversely: roll me now a great stone.

1 Samuel 14:34 And Saul said, Disperse yourselves among the people, and say to them, Bring near to me every man his ox, and every man his sheep, and slaughter them here, and eat; and sin not against Jehovah in eating with the blood. And all the people brought every man his ox with him that night, and slaughtered [them] there.

1 Samuel 14:35 And Saul built an altar to Jehovah: this was the first altar he built to Jehovah.

1 Samuel 14:36 And Saul said, Let us go down after the Philistines by night, and plunder them until the morning light, and let us not leave a man of them. And they said, Do whatsoever is good in thy sight. Then said the priest, Let us come near hither to God.

1 Samuel 14:37 And Saul inquired of God, Shall I go down after the Philistines? wilt thou give them into the hand of Israel? But he did not answer him that day.

1 Samuel 14:38 And Saul said, Draw ye near hither, all the heads of the people; and know and see wherein this sin has been this day.

1 Samuel 14:39 For, [as] Jehovah liveth, who has saved Israel, though it be in Jonathan my son, he shall certainly die. And no one answered him among all the people.

1 Samuel 14:40 Then said he to all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said to Saul, Do what is good in thy sight.

1 Samuel 14:41 And Saul said to Jehovah the God of Israel, Give a perfect [testimony]! And Jonathan and Saul were taken, and the people escaped.

1 Samuel 14:42 And Saul said, Cast [lots] between me and Jonathan my son. And Jonathan was taken.

1 Samuel 14:43 And Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him and said, With the end of the staff which is in my hand I tasted a little honey, [and] behold, I must die!

1 Samuel 14:44 And Saul said, God do so [to me] and more also; thou shalt certainly die, Jonathan.

1 Samuel 14:45 And the people said to Saul, Shall Jonathan die, who has wrought this great salvation in Israel? Far be it! [as] Jehovah liveth, there shall not a hair of his head fall to the ground; for he has wrought with God this day. So the people delivered Jonathan, that he died not.

1 Samuel 14:46 And Saul went up from following the Philistines; and the Philistines went to their own place.

1 Samuel 14:47 And Saul took the kingdom over Israel, and fought against all his enemies round about, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines; and whithersoever he turned himself, he discomfited [them].

1 Samuel 14:48 And he did valiantly, and smote the Amalekites, and delivered Israel out of the hands of their spoilers.

1 Samuel 14:49 And the sons of Saul were Jonathan, and Jishvi, and Malchi-shua. And the names of his two daughters: the name of the firstborn Merab, and the name of the younger Michal.

1 Samuel 14:50 And the name of Saul’s wife was Ahinoam, the daughter of Ahimaaz; and the name of the captain of his host was Abner, the son of Ner, Saul’s uncle.

1 Samuel 14:51 And Kish the father of Saul, and Ner the father of Abner were sons of Abiel.

1 Samuel 14:52 And there was sore war against the Philistines all the days of Saul; and when Saul saw any mighty man, or any valiant man, he took him to himself.

1 Samuel 15:1 And Samuel said to Saul, Jehovah sent *me* to anoint thee king over his people, over Israel: now therefore hearken to the voice of the words of Jehovah.

1 Samuel 15:2 Thus saith Jehovah of hosts: I have considered what Amalek did to Israel, how he set himself against him in the way, when he came up from Egypt.

1 Samuel 15:3 Now go and smite Amalek, and destroy utterly all that they have, and spare them not, but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

1 Samuel 15:4 And Saul summoned the people, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

1 Samuel 15:5 And Saul came to the city of the Amalekites, and set an ambush in the valley.

1 Samuel 15:6 And Saul said to the Kenites, Go, depart, and go down from among the Amalekites, lest I destroy you with them; for ye shewed kindness to all the children of Israel when they came up out of Egypt. And the Kenites departed from among the Amalekites.

1 Samuel 15:7 And Saul smote Amalek from Havilah as thou comest to Shur, which is opposite to Egypt.

1 Samuel 15:8 And he took Agag the king of Amalek alive, and utterly destroyed all the people with the edge of the sword.

1 Samuel 15:9 And Saul and the people spared Agag, and the best of the sheep and oxen, and beasts of the second bearing, and the lambs, and all that was good, and would not devote them to destruction; but everything that was mean and weak, that they destroyed utterly.

1 Samuel 15:10 And the word of Jehovah came to Samuel, saying,

1 Samuel 15:11 It repenteth me that I have set up Saul to be king; for he is turned away from following me, and hath not fulfilled my words. And Samuel was much grieved; and he cried to Jehovah all night.

1 Samuel 15:12 And Samuel rose early to meet Saul in the morning. And it was told Samuel, saying, Saul came to Carmel, and behold, he set him up a monument, and has turned about, and passed on, and gone down to Gilgal.

1 Samuel 15:13 And Samuel came to Saul; and Saul said to him, Blessed art thou of Jehovah: I have fulfilled the word of Jehovah.

1 Samuel 15:14 And Samuel said, What [means] then this bleating of sheep in mine ears, and the lowing of oxen which I hear?

1 Samuel 15:15 And Saul said, They have brought them from the Amalekites, because the people spared the best of the sheep and of the oxen, to sacrifice to Jehovah thy God; and the rest we have utterly destroyed.

1 Samuel 15:16 And Samuel said to Saul, Stay, that I may tell thee what Jehovah has said to me this night. And he said to him, Say on.

1 Samuel 15:17 And Samuel said, Was it not when thou wast little in thine eyes that thou [becamest] the head of the tribes of Israel, and Jehovah anointed thee king over Israel?

1 Samuel 15:18 And Jehovah sent thee on a way and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

1 Samuel 15:19 Why then didst thou not hearken to the voice of Jehovah, but didst fall upon the spoil, and didst evil in the sight of Jehovah?

1 Samuel 15:20 And Saul said to Samuel, I have indeed hearkened to the voice of Jehovah, and have gone the way which Jehovah sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

1 Samuel 15:21 But the people took of the spoil, sheep and oxen, the choicest of the devoted things, to sacrifice to Jehovah thy God in Gilgal.

1 Samuel 15:22 And Samuel said, Has Jehovah delight in burnt-offerings and sacrifices, As in hearkening to the voice of Jehovah? Behold, obedience is better than sacrifice, Attention than the fat of rams.

1 Samuel 15:23 For rebellion is [as] the sin of divination, And selfwill is [as] iniquity and idolatry. Because thou hast rejected the word of Jehovah, He hath also rejected thee from being king.

1 Samuel 15:24 And Saul said to Samuel, I have sinned, for I have transgressed the commandment of Jehovah, and thy words; for I feared the people, and hearkened to their voice.

1 Samuel 15:25 And now, I pray thee, forgive my sin, and turn again with me, that I may worship Jehovah.

1 Samuel 15:26 And Samuel said to Saul, I will not turn again with thee; for thou hast rejected the word of Jehovah, and Jehovah has rejected thee from being king over Israel.

1 Samuel 15:27 And as Samuel turned to go away, [Saul] laid hold upon the skirt of his mantle, and it rent.

1 Samuel 15:28 Then Samuel said to him, Jehovah has rent the kingdom of Israel from thee to-day, and has given it to thy neighbour, who is better than thou.

1 Samuel 15:29 And also the Hope of Israel will not lie nor repent; for he is not a man, that he should repent.

1 Samuel 15:30 And he said, I have sinned; honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship Jehovah thy God.

1 Samuel 15:31 So Samuel turned again after Saul; and Saul worshipped Jehovah.

1 Samuel 15:32 And Samuel said, Bring ye near to me Agag the king of Amalek. And Agag came to him gaily. And Agag said, Surely the bitterness of death is past.

1 Samuel 15:33 And Samuel said, As thy sword has made women childless, so shall thy mother be childless above women. And Samuel hewed Agag in pieces before Jehovah in Gilgal.

1 Samuel 15:34 And Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul.

1 Samuel 15:35 And Samuel saw Saul no more until the day of his death; for Samuel mourned over Saul; and Jehovah repented that he had made Saul king over Israel.

1 Samuel 16:1 And Jehovah said to Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thy horn with oil, and go, I will send thee to Jesse the Bethlehemite; for I have provided me a king among his sons.

1 Samuel 16:2 And Samuel said, How shall I go? if Saul hear [it], he will kill me. And Jehovah said, Take a heifer with thee, and say, I am come to sacrifice to Jehovah.

1 Samuel 16:3 And call Jesse to the sacrifice, and I will tell thee what thou shalt do; and thou shalt anoint unto me him whom I name unto thee.

1 Samuel 16:4 And Samuel did what Jehovah said, and came to Bethlehem. And the elders of the city came trembling to meet him, and said, Dost thou come peaceably?

1 Samuel 16:5 And he said, Peaceably: I am come to sacrifice to Jehovah. Hallow yourselves, and come with me to the sacrifice. And he hallowed Jesse and his sons, and called them to the sacrifice.

1 Samuel 16:6 And it came to pass when they were come, that he looked on Eliab, and said, Surely Jehovah's anointed is before him.

1 Samuel 16:7 But Jehovah said to Samuel, Look not on his countenance, or on the height of his stature; because I have rejected him; for it is not as man seeth; for man looketh upon the outward appearance, but Jehovah looketh upon the heart.

1 Samuel 16:8 Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither has Jehovah chosen this one.

1 Samuel 16:9 Then Jesse made Shammah pass by. And he said, Neither has Jehovah chosen this one.

1 Samuel 16:10 And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, Jehovah has not chosen these.

1 Samuel 16:11 And Samuel said to Jesse, Are these all the young men? And he said, There is yet the youngest remaining, and behold, he is feeding the sheep. And Samuel said to Jesse, Send and fetch him; for we will not sit at table till he come hither.

1 Samuel 16:12 And he sent and brought him in. And he was ruddy, and besides of a lovely countenance and beautiful appearance. And Jehovah said, Arise, anoint him; for this is he.

1 Samuel 16:13 And Samuel took the horn of oil, and anointed him in the midst of his brethren. And the Spirit of Jehovah came upon David from that day forward. And Samuel rose up, and went to Ramah.

1 Samuel 16:14 And the Spirit of Jehovah departed from Saul, and an evil spirit from Jehovah troubled him.

1 Samuel 16:15 And Saul's servants said to him, Behold now, an evil spirit from God troubles thee.

1 Samuel 16:16 Let our lord now speak; thy servants are before thee: they shall seek out a man, a skilful player on a harp; and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

1 Samuel 16:17 And Saul said to his servants, Provide me now a man that can play well, and bring him to me.

1 Samuel 16:18 And one of the young men answered and said, Behold, I have seen a son of Jesse the Bethlehemite, who is skilled in playing, and he is a valiant man and a man of war, and skilled in speech, and of good presence, and Jehovah is with him.

1 Samuel 16:19 Then Saul sent messengers to Jesse and said, Send me David thy son, who is with the sheep.

1 Samuel 16:20 And Jesse took an ass with bread, and a flask of wine, and a kid, and sent [them] by David his son to Saul.

1 Samuel 16:21 And David came to Saul, and stood before him; and he loved him greatly; and he became his armour-bearer.

1 Samuel 16:22 And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he has found favour in my sight.

1 Samuel 16:23 And it came to pass, when the [evil] spirit from God was upon Saul, that David took the harp, and played with his hand; and Saul was refreshed, and was well, and the evil spirit departed from him.

1 Samuel 17:1 And the Philistines assembled their armies to battle, and were gathered together at Sochoh, which belongs to Judah, and encamped between Sochoh and Azekah, in Ephesdammim.

1 Samuel 17:2 And Saul and the men of Israel were gathered together, and encamped in the valley of terebinths, and set the battle in array against the Philistines.

1 Samuel 17:3 And the Philistines stood on the mountain on the one side, and Israel stood on the mountain on the other side; and the ravine was between them.

1 Samuel 17:4 And there went out a champion from the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span.

1 Samuel 17:5 And he had a helmet of bronze upon his head, and he was clothed with a corselet of scales; and the weight of the corselet was five thousand shekels of bronze.

1 Samuel 17:6 And he had greaves of bronze upon his legs, and a javelin of bronze between his shoulders.

1 Samuel 17:7 And the shaft of his spear was like a weaver’s beam; and his spear’s head weighed six hundred shekels of iron; and the shield-bearer went before him.

1 Samuel 17:8 And he stood and cried to the ranks of Israel, and said to them, Why are ye come out to set your battle in array? am not I the Philistine, and ye servants of Saul? choose for yourselves a man, and let him come down to me.

1 Samuel 17:9 If he be able to fight with me, and to smite me, then will we be your servants; but if I overcome and smite him, then shall ye be our servants and serve us.

1 Samuel 17:10 And the Philistine said, I have defied the ranks of Israel this day; give me a man, that we may fight together.

1 Samuel 17:11 And Saul and all Israel heard these words of the Philistine, and they were dismayed and greatly afraid.

1 Samuel 17:12 Now David was the son of that Ephrathite of Bethlehem-Judah whose name was Jesse; and he had eight sons; and the man was old in the days of Saul, advanced [in years] among men.

1 Samuel 17:13 And the three eldest of the sons of Jesse had gone and followed Saul to the battle; and the names of his three sons that went to the battle were Eliab the firstborn, and the second to him Abinadab, and the third Shammah.

1 Samuel 17:14 And David was the youngest; and the three eldest had followed Saul.

1 Samuel 17:15 But David went and returned from Saul to feed his father’s sheep at Bethlehem.

1 Samuel 17:16 And the Philistine drew near morning and evening, and presented himself forty days.

1 Samuel 17:17 And Jesse said to David his son, Take, I pray, for thy brethren, this ephah of parched [corn] and these ten loaves, and carry them quickly to the camp to thy brethren;

1 Samuel 17:18 and carry these ten cheeses to the captain of the thousand, and visit thy brethren to see how they are, and take a pledge of them.

1 Samuel 17:19 Now Saul, and they, and all the men of Israel [were] in the valley of terebinths, fighting against the Philistines.

1 Samuel 17:20 And David rose up early in the morning, and left the sheep with a keeper, and took his charge and went, as Jesse had commanded him. And he came to the wagon-defence; and the host which was going forth to the battle-array shouted for the fight.

1 Samuel 17:21 And Israel and the Philistines put the battle in array, rank against rank.

1 Samuel 17:22 And David left the things he was carrying in the hand of the keeper of the baggage, and ran into the ranks, and came and saluted his brethren.

1 Samuel 17:23 And as he talked with them, behold there came up the champion, the Philistine of Gath, Goliath by name, out of the ranks of the Philistines, and spoke according to the same words; and David heard [them].

1 Samuel 17:24 And all the men of Israel, when they saw the man, fled from him and were greatly afraid.

1 Samuel 17:25 And the men of Israel said, Have ye seen this man that comes up? for to defy Israel is he come up: and it shall be, that the man who smites him, him will the king enrich with great riches, and will give him his daughter, and make his father’s house free in Israel.

1 Samuel 17:26 And David spoke to the men that stood by him, saying, What shall be done to the man that smites this Philistine, and takes away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?

1 Samuel 17:27 And the people told him after this manner, saying, So shall it be done to the man that smites him.

1 Samuel 17:28 And Eliab, his eldest brother, heard while he spoke to the men; and Eliab’s anger was kindled against David, and he said, Why art thou come down? and with whom hast thou left those few sheep in the wilderness? I know thy pride and the naughtiness of thy heart; for thou art come down that thou mightest see the battle.

1 Samuel 17:29 And David said, What have I now done? Was it not laid upon me?

1 Samuel 17:30 And he turned from him to another, and spoke after the same manner; and the people answered him again after the former manner.

1 Samuel 17:31 And the words were heard which David spoke, and they rehearsed them before Saul; and he sent for him.

1 Samuel 17:32 And David said to Saul, Let no man's heart fail because of him: thy servant will go and fight with this Philistine.

1 Samuel 17:33 And Saul said to David, Thou art not able to go against this Philistine to fight with him; for thou art but a youth, and he a man of war from his youth.

1 Samuel 17:34 And David said to Saul, Thy servant fed his father's sheep, and there came a lion, and also a bear, and took a lamb out of the flock.

1 Samuel 17:35 And I went after him, and smote him, and delivered it out of his mouth; and when he arose against me, I seized him by his beard, and smote him, and slew him.

1 Samuel 17:36 Thy servant smote both the lion and the bear; and this uncircumcised Philistine shall be as one of them, because he has defied the armies of the living God.

1 Samuel 17:37 And David said, Jehovah who delivered me out of the paw of the lion and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said to David, Go, and Jehovah be with thee.

1 Samuel 17:38 And Saul clothed David with his dress, and put a helmet of bronze upon his head, and clothed him with a corselet.

1 Samuel 17:39 And David girded his sword upon his dress, and endeavoured to go; for he had not yet tried [it]. And David said to Saul, I cannot go in these; for I have never tried [them]. And David put them off him.

1 Samuel 17:40 And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in the shepherd's bag that he had, into the pocket; and his sling was in his hand. And he drew near to the Philistine.

1 Samuel 17:41 And the Philistine came on and approached David; and the man that bore the shield was before him.

1 Samuel 17:42 And when the Philistine looked about and saw David, he disdained him; for he was a youth, and ruddy, and besides of a beautiful countenance.

1 Samuel 17:43 And the Philistine said to David, Am I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods.

1 Samuel 17:44 And the Philistine said to David, Come to me, and I will give thy flesh to the fowls of the heavens and to the beasts of the field.

1 Samuel 17:45 And David said to the Philistine, Thou comest to me with sword, and with spear, and with javelin; but I come to thee in the

name of Jehovah of hosts, the God of the armies of Israel, whom thou hast defied.

1 Samuel 17:46 This day will Jehovah deliver thee up into my hand; and I will smite thee, and take thy head from thee; and I will give the carcases of the camp of the Philistines this day to the fowl of the heavens and to the wild beasts of the earth. And all the earth shall know that Israel has a God;

1 Samuel 17:47 and all this congregation shall know that Jehovah saves not with sword and spear; for the battle is Jehovah's, and he will give you into our hands.

1 Samuel 17:48 And it came to pass, when the Philistine arose, and came and advanced to meet David, that David hasted, and ran towards the ranks to meet the Philistine.

1 Samuel 17:49 And David put his hand into the bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, and the stone sank into his forehead; and he fell on his face to the earth.

1 Samuel 17:50 So David overcame the Philistine with a sling and a stone, and smote the Philistine and killed him; and there was no sword in the hand of David.

1 Samuel 17:51 And David ran, and stood upon the Philistine, and took his sword, and drew it out of its sheath, and killed him completely, and cut off his head with it. And when the Philistines saw that their hero was dead, they fled.

1 Samuel 17:52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou comest to the ravine and to the gates of Ekron. And the wounded of the Philistines fell down on the way to Shaaraim, even to Gath, and to Ekron.

1 Samuel 17:53 And the children of Israel returned from chasing after the Philistines, and they pillaged their camps.

1 Samuel 17:54 And David took the head of the Philistine and brought it to Jerusalem; but he put his armour in his tent.

1 Samuel 17:55 And when Saul saw David go forth against the Philistine, he said to Abner, the captain of the host, Abner, whose son is this young man? And Abner said, As thy soul liveth, O king, I cannot tell.

1 Samuel 17:56 And the king said, Inquire thou whose son this youth is.

1 Samuel 17:57 And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.

1 Samuel 17:58 And Saul said to him, Whose son art thou, young man? And David said, I am the son of thy servant Jesse the Bethlehemite.

1 Samuel 18:1 And it came to pass, when he had ended speaking to Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

1 Samuel 18:2 And Saul took him that day, and would not let him return to his father's house.

1 Samuel 18:3 And Jonathan and David made a covenant, because he loved him as his own soul.

1 Samuel 18:4 And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his dress, even to his sword, and to his bow, and to his girdle.

1 Samuel 18:5 And David went forth; whithersoever Saul sent him he prospered; and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

1 Samuel 18:6 And it came to pass as they came, when David returned from the slaughter of the Philistine, that the women came out of all the cities of Israel, singing and dancing, to meet king Saul, with tambours, with joy, and with triangles.

1 Samuel 18:7 And the women answered [one another] as they played, and said, Saul hath smitten his thousands, And David his ten thousands.

1 Samuel 18:8 And Saul was very wroth, and that saying was evil in his sight; and he said, They have ascribed to David ten thousands, but to me they have ascribed the thousands; and [what] is there more for him but the kingdom?

1 Samuel 18:9 And Saul eyed David from that day and forward.

1 Samuel 18:10 And it came to pass the next day that an evil spirit from God came upon Saul, and he prophesied in the midst of the house, but David played with his hand, as on other days; and the spear was in Saul's hand.

1 Samuel 18:11 And Saul cast the spear, and thought, I will smite David and the wall. But David turned away from him twice.

1 Samuel 18:12 And Saul was afraid of David, because Jehovah was with him, and had departed from Saul.

1 Samuel 18:13 And Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.

1 Samuel 18:14 And David prospered in all his ways; and Jehovah was with him.

1 Samuel 18:15 And Saul saw that he prospered well, and he stood in awe of him.

1 Samuel 18:16 But all Israel and Judah loved David, for he went out and came in before them.

1 Samuel 18:17 And Saul said to David, Behold my eldest daughter Merab, her will I give thee to wife; only be thou valiant for me, and fight Jehovah's battles. But Saul thought, My hand shall not be upon him, but the hand of the Philistines shall be upon him.

1 Samuel 18:18 And David said to Saul, Who am I? and what is my life, [or] my father's family in Israel, that I should be son-in-law to the king?

1 Samuel 18:19 And it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given to Adriel the Meholathite as wife.

1 Samuel 18:20 And Michal Saul's daughter loved David; and they told Saul, and the thing was right in his sight.

1 Samuel 18:21 And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be upon him. And Saul said to David, Thou shalt this day be my son-in-law a second time.

1 Samuel 18:22 And Saul commanded his servants, Speak with David secretly, saying, Behold, the king has delight in thee, and all his servants love thee: now therefore be the king's son-in-law.

1 Samuel 18:23 And Saul's servants spoke those words in the ears of David. And David said, Is it a light thing in your eyes to be the king's son-in-law, seeing that I am a poor man, and lightly esteemed?

1 Samuel 18:24 And the servants of Saul told him, saying, On this manner did David speak.

1 Samuel 18:25 And Saul said, Thus shall ye say to David: The king does not desire any dowry, but a hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

1 Samuel 18:26 And his servants told David these words; and the thing was right in David's sight to be the king's son-in-law. And the days were not expired,

1 Samuel 18:27 when David arose and went, he and his men, and smote of the Philistines two hundred men; and David brought their foreskins, and they delivered them in full to the king, that he might be the king's son-in-law. And Saul gave him Michal his daughter as wife.

1 Samuel 18:28 And Saul saw and knew that Jehovah was with David; and Michal Saul's daughter loved him.

1 Samuel 18:29 And Saul was yet the more afraid of David; and Saul was David's enemy continually.

1 Samuel 18:30 And the princes of the Philistines went forth; and it came to pass, whenever they went forth, that David succeeded better than all the servants of Saul; and his name was much esteemed.

1 Samuel 19:1 And Saul spoke to Jonathan his son, and to all his servants, that they should slay David.

1 Samuel 19:2 But Jonathan Saul's son delighted much in David. And Jonathan told David, saying, Saul my father seeks to kill thee; and now, I pray thee, take heed to thyself in the morning, and abide in a secret place and hide thyself;

1 Samuel 19:3 and I will go out and stand beside my father in the field where thou art, and will speak of thee with my father: and see what it is, and tell thee.

1 Samuel 19:4 And Jonathan spoke good of David to Saul his father, and said to him, Let not the king sin against his servant, against David, because he has not sinned against thee; for also what he did was very advantageous to thee;

1 Samuel 19:5 for he put his life in hand, and smote the Philistine, and Jehovah wrought a great salvation for all Israel: thou didst see [it], and didst rejoice; why then wilt thou sin against innocent blood, in slaying David without cause?

1 Samuel 19:6 And Saul hearkened to the voice of Jonathan, and Saul swore, [As] Jehovah liveth, he shall not be put to death!

1 Samuel 19:7 Then Jonathan called David, and Jonathan declared to him all those things. And Jonathan brought David to Saul, and he was in his presence as previously.

1 Samuel 19:8 And there was war again; and David went forth and fought with the Philistines, and smote them with a great slaughter; and they fled before him.

1 Samuel 19:9 And an evil spirit from Jehovah was upon Saul. And he sat in his house with his spear in his hand; and David played with his hand.

1 Samuel 19:10 And Saul sought to smite David and the wall with the spear; but he slipped away out of Saul's presence, and he smote the spear into the wall. And David fled, and escaped that night.

1 Samuel 19:11 And Saul sent messengers to David's house, to watch him, and to slay him in the morning; and Michal David's wife told him, saying, If thou save not thy life to-night, to-morrow thou wilt be put to death.

1 Samuel 19:12 And Michal let David down through a window; and he went, and fled and escaped.

1 Samuel 19:13 And Michal took the image, and laid it in the bed, and put the net of goats' [hair] at its head, and covered it with the coverlet.

1 Samuel 19:14 And Saul sent messengers to take David, and she said, He is sick.

1 Samuel 19:15 And Saul sent the messengers to see David, saying, Bring him up to me in the bed, that I may put him to death.

1 Samuel 19:16 And the messengers came in, and behold, the image was in the bed, and the net of goats' [hair] at its head.

1 Samuel 19:17 Then Saul said to Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal said to Saul, He said to me, Let me go; why should I slay thee?

1 Samuel 19:18 And David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth.

1 Samuel 19:19 And it was told Saul, saying, Behold, David is at Naioth by Ramah.

1 Samuel 19:20 Then Saul sent messengers to take David; and they saw a company of prophets prophesying, and Samuel standing as president over them; and the Spirit of God came upon the messengers of Saul, and they also prophesied.

1 Samuel 19:21 And it was told Saul, and he sent other messengers, and they also prophesied. And Saul sent messengers again the third time, and they also prophesied.

1 Samuel 19:22 Then went he also to Ramah, and came to the great well that is in Sechu; and he asked and said, Where are Samuel and David? And one said, Behold, at Naioth by Ramah.

1 Samuel 19:23 And he went thither to Naioth by Ramah; and the Spirit of God came upon him also, and he went on, and prophesied, until he came to Naioth by Ramah.

1 Samuel 19:24 And he himself also stripped off his clothes, and prophesied, himself also, before Samuel, and lay down naked all that day and all that night. Wherefore they say, Is Saul also among the prophets?

1 Samuel 20:1 And David fled from Naioth by Ramah, and came and said before Jonathan, What have I done? what is mine iniquity, and what is my sin before thy father, that he seeks my life?

1 Samuel 20:2 And he said to him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, and not apprise me; and why should my father hide this thing from me? it is not so.

1 Samuel 20:3 And David swore again and again, and said, Thy father certainly knows that I have found favour in thy sight: and he has thought, Jonathan shall not know this, lest he be grieved; but truly [as] Jehovah liveth, and [as] thy soul liveth, there is but a step between me and death.

1 Samuel 20:4 And Jonathan said to David, What thy soul may say, I will even do it for thee.

1 Samuel 20:5 And David said to Jonathan, Behold, to-morrow is new moon, and I should not fail to sit with the king at meat; but let me go, that I may hide myself in the field until the third evening.

1 Samuel 20:6 If thy father should actually miss me, then say, David earnestly asked leave of me that he might run to Bethlehem his city; for there is a yearly sacrifice there for all the family.

1 Samuel 20:7 If he say thus, It is well,—thy servant shall have peace; but if he be very wroth, be sure that evil is determined by him.

1 Samuel 20:8 Deal kindly then with thy servant; for thou hast brought thy servant into a covenant of Jehovah with thee; but if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

1 Samuel 20:9 And Jonathan said, Far be it from thee; for, if I knew with certainty that evil were determined by my father to come upon thee, would I not tell it thee?

1 Samuel 20:10 Then said David to Jonathan, Who shall tell me? or what if thy father answer thee roughly?

1 Samuel 20:11 And Jonathan said to David, Come and let us go out into the field. And they went out both of them into the field.

1 Samuel 20:12 And Jonathan said to David, Jehovah, God of Israel, when I sound my father about this time to-morrow, [or] the next day, and behold, there be good toward David, and I then send not to thee, and apprise thee of it,

1 Samuel 20:13 Jehovah do so and much more to Jonathan. Should it please my father [to do] thee evil, then I will apprise thee of it, and send thee away, that thou mayest go in peace; and Jehovah be with thee, as he has been with my father.

1 Samuel 20:14 And thou shalt not only while yet I live shew me the kindness of Jehovah, that I die not,

1 Samuel 20:15 but thou shalt not cut off thy kindness from my house for ever, no, not when Jehovah cuts off the enemies of David, every one from the face of the earth.

1 Samuel 20:16 And Jonathan made [a covenant] with the house of David, [saying,] Let Jehovah even require [it] at the hand of David’s enemies!

1 Samuel 20:17 And Jonathan caused David to swear again, by the love he had for him, for he loved him as he loved his own soul.

1 Samuel 20:18 And Jonathan said to him, To-morrow is the new moon; and thou wilt be missed, for thy seat will be empty;

1 Samuel 20:19 but on the third day thou shalt go down quickly, and come to the place where thou didst hide thyself on the day of the business, and abide by the stone Ezel.

1 Samuel 20:20 And I will shoot three arrows on the side of it, as though I shot at a mark.

1 Samuel 20:21 And behold, I will send the lad, [saying,] Go, find the arrows. If I expressly say to the lad, Behold, the arrows are on this side of thee, take them; then come, for there is peace for thee, and it is nothing; [as] Jehovah liveth.

1 Samuel 20:22 But if I say thus to the youth: Behold, the arrows are beyond thee,—go thy way; for Jehovah sends thee away.

1 Samuel 20:23 And as to the matter which thou and I have spoken of, behold, Jehovah is between me and thee for ever.

1 Samuel 20:24 And David hid himself in the field; and it was the new moon, and the king sat at table to eat.

1 Samuel 20:25 And the king sat on his seat, as at other times, on the seat by the wall; and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

1 Samuel 20:26 And Saul said nothing that day; for he thought, Something has befallen [him], that he is not clean: surely he is not clean.

1 Samuel 20:27 And it came to pass the next day after the new moon, the second [day of the month], as David's place was empty, that Saul said to Jonathan his son, Why has not the son of Jesse come to table, neither yesterday nor to-day?

1 Samuel 20:28 And Jonathan answered Saul, David earnestly asked leave of me [to go] to Bethlehem,

1 Samuel 20:29 and said, Let me go, I pray thee; for we have a family sacrifice in the city; and my brother himself has commanded me [to be there]; and now, if I have found favour in thy sight, let me go away, I pray thee, and see my brethren. He has therefore not come to the king's table.

1 Samuel 20:30 And Saul's anger was kindled against Jonathan, and he said to him, Son of the perverse rebellious woman, do not I know that thou hast chosen the son of Jesse to thine own shame and to the shame of thy mother's nakedness?

1 Samuel 20:31 For as long as the son of Jesse lives upon earth, thou shalt not be established, nor thy kingdom. And now send and fetch him to me, for he must die.

1 Samuel 20:32 And Jonathan answered Saul his father, and said to him, Why should he be put to death? what has he done?

1 Samuel 20:33 Then Saul cast the spear at him to smite him; and Jonathan knew that it was determined by his father to put David to death.

1 Samuel 20:34 And Jonathan arose from the table in fierce anger, and ate no meat the second day of the new moon; for he was grieved for David, because his father had done him shame.

1 Samuel 20:35 And it came to pass in the morning that Jonathan went out into the field, to the place agreed on with David, and a little lad with him.

1 Samuel 20:36 And he said to his lad, Run, find now the arrows which I shoot. The lad ran, and he shot the arrow beyond him.

1 Samuel 20:37 And when the lad came to the place of the arrow which Jonathan had shot, Jonathan cried after the lad and said, Is not the arrow away beyond thee?

1 Samuel 20:38 And Jonathan cried after the lad, Make speed, haste, stay not! And Jonathan's lad gathered up the arrows, and came to his master.

1 Samuel 20:39 And the lad knew nothing: only Jonathan and David knew the matter.

1 Samuel 20:40 And Jonathan gave his weapons to his lad, and said to him, Go, carry them to the city.

1 Samuel 20:41 The lad went, and David arose from the side of the south, and fell on his face to the ground, and bowed himself three times; and they kissed one another, and wept one with another, until David exceeded.

1 Samuel 20:42 And Jonathan said to David, Go in peace, forasmuch as we have both of us sworn in the name of Jehovah, saying, Jehovah be between me and thee, and between my seed and thy seed for ever! And he arose and departed; and Jonathan went into the city.

1 Samuel 21:1 And David came to Nob, to Ahimelech the priest; and Ahimelech trembled at meeting David, and said to him, Why art thou alone, and no man with thee?

1 Samuel 21:2 And David said to Ahimelech the priest, The king has commanded me a business, and has said to me, Let no man know anything of the business whereon I send thee, and what I have commanded thee; and I have directed the young men to such and such a place.

1 Samuel 21:3 And now what is under thy hand? give me five loaves in my hand, or what may be found.

1 Samuel 21:4 And the priest answered David and said, There is no common bread under my hand, but there is holy bread; if the young men have kept themselves at least from women.

1 Samuel 21:5 And David answered the priest and said to him, Yes indeed, women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the [bread] is in a manner common, and the more so, because to-day [new] is hallowed in the vessels.

1 Samuel 21:6 And the priest gave him holy [bread]; for there was no bread there but the shew-loaves that were taken from before Jehovah, to put on hot bread in the day when they were taken away.

1 Samuel 21:7 (Now a certain man of the servants of Saul was there that day, detained before Jehovah; and his name was Doeg, the Edomite, chief of the shepherds that [belonged] to Saul.)

1 Samuel 21:8 And David said to Ahimelech, And is there not here under thy hand spear or sword? for I have neither brought my sword nor my weapons with me, for the king's business was urgent.

1 Samuel 21:9 And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of terebinths, behold, it is here wrapped in a cloth behind the ephod; if thou wilt take that, take it; for there is no other save that here. And David said, There is none like that: give it me.

1 Samuel 21:10 And David arose, and fled that day from before Saul, and went to Achish the king of Gath.

1 Samuel 21:11 And the servants of Achish said to him, Is not this David the king of the land? did they not sing one to another of him in dances, saying, Saul has smitten his thousands, and David his ten thousands?

1 Samuel 21:12 And David took to heart these words, and was much afraid of Achish the king of Gath.

1 Samuel 21:13 And he changed his behaviour before them, and feigned himself mad in their hands, and scratched on the doors of the gate, and let his spittle fall down on his beard.

1 Samuel 21:14 And Achish said to his servants, Behold, ye see the man is mad: why did ye bring him to me?

1 Samuel 21:15 have I lack of madmen, that ye have brought this one to rave in my presence? shall this [man] come into my house?

1 Samuel 22:1 And David departed thence, and escaped to the cave of Adullam. And his brethren and all his father's house heard [it], and they went down thither to him.

1 Samuel 22:2 And every one in distress, and every one that was in debt, and every one of embittered spirit collected round him; and he became a captain over them; and there were with him about four hundred men.

1 Samuel 22:3 And David went thence to Mizpeh in Moab, and said to the king of Moab, Let my father and my mother, I pray thee, come forth amongst you, till I know what God will do for me.

1 Samuel 22:4 And he brought them before the king of Moab; and they abode with him all the while that David was in the stronghold.

1 Samuel 22:5 And the prophet Gad said to David, Abide not in the stronghold; depart, and go into the land of Judah. Then David departed, and came into the forest of Hareth.

1 Samuel 22:6 And Saul heard that David was discovered, and the men that were with him. Now Saul was sitting in Gibeah under the

tamarisk upon the height, having his spear in his hand, and all his servants were standing by him.

1 Samuel 22:7 Then Saul said to his servants that stood by him, Hear now, ye Benjaminites: will the son of Jesse give every one of you also fields and vineyards? Will he make you all captains of thousands and captains of hundreds,

1 Samuel 22:8 that all of you have conspired against me, and there is none that informs me when my son has made [a covenant] with the son of Jesse; and there is none of you that is sorry for me, or informs me that my son has stirred up my servant as a lier-in-wait against me, as at this day?

1 Samuel 22:9 Then answered Doeg the Edomite, who was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub.

1 Samuel 22:10 And he inquired of Jehovah for him, and gave him victuals, and gave him the sword of Goliath the Philistine.

1 Samuel 22:11 Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that were in Nob; and they came all of them to the king.

1 Samuel 22:12 And Saul said, Hear now, son of Ahitub. And he answered, Here I am, my lord.

1 Samuel 22:13 And Saul said to him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me as a lier-in-wait, as at this day?

1 Samuel 22:14 And Ahimelech answered the king and said, And who is so faithful among all thy servants as David, who is the king's son-in-law, and has access to thy secret council, and is honourable in thy house?

1 Samuel 22:15 Was it to-day that I began to inquire of God for him? be it far from me: let not the king charge anything to his servant, [nor] to all the house of my father; for thy servant knew nothing of all this, less or more.

1 Samuel 22:16 And the king said, Thou shalt certainly die, Ahimelech, thou, and all thy father's house.

1 Samuel 22:17 And the king said to the couriers that stood about him, Turn and put the priests of Jehovah to death; because their hand also is with David, and because they knew when he fled, and did not inform me. But the servants of the king were not willing to put forth their hand to fall on the priests of Jehovah.

1 Samuel 22:18 And the king said to Doeg, Turn thou, and fall on the priests. And Doeg the Edomite turned, and fell on the priests, and put to death that day eighty-five persons who wore the linen ephod.

1 Samuel 22:19 And Nob, the city of the priests, he smote with the edge of the sword, both men and women, infants and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

1 Samuel 22:20 And one of the sons of Ahimelech the son of Ahitub, named Abiathar, escaped, and fled after David.

1 Samuel 22:21 And Abiathar informed David that Saul had slain Jehovah's priests.

1 Samuel 22:22 And David said to Abiathar, I knew it that day, when Doeg the Edomite was there, that he would certainly tell Saul: I am accountable for all the lives of thy father's house.

1 Samuel 22:23 Abide with me, fear not; for he that seeks my life seeks thy life; for with me thou art in safe keeping.

1 Samuel 23:1 And they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshing-floors.

1 Samuel 23:2 And David inquired of Jehovah, saying, Shall I go and smite these Philistines? And Jehovah said to David, Go and smite the Philistines, and save Keilah.

1 Samuel 23:3 But David's men said to him, Behold, we are afraid here in Judah; how much more then if we go to Keilah against the armies of the Philistines?

1 Samuel 23:4 And David inquired of Jehovah yet again. And Jehovah answered him and said, Arise, go down to Keilah; for I will give the Philistines into thy hand.

1 Samuel 23:5 And David and his men went to Keilah, and fought against the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah.

1 Samuel 23:6 And it came to pass, when Abiathar the son of Ahimelech fled to David to Keilah, he came down with an ephod in his hand.

1 Samuel 23:7 And it was told Saul that David had come to Keilah. Then Saul said, God has cast him off into my hand; for he is shut in, by entering into a city that has gates and bars.

1 Samuel 23:8 And Saul summoned all the people to war, to go down to Keilah, to besiege David and his men.

1 Samuel 23:9 And when David knew that Saul devised mischief against him, he said to Abiathar the priest, Bring the ephod.

1 Samuel 23:10 Then said David, Jehovah, God of Israel, thy servant hath heard for certain that Saul seeketh to come to Keilah, to destroy the city for my sake.

1 Samuel 23:11 Will the citizens of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? Jehovah, God of

Israel, I beseech thee, tell thy servant. And Jehovah said, He will come down.

1 Samuel 23:12 And David said, Will the citizens of Keilah deliver up me and my men into the hand of Saul? And Jehovah said, They will deliver [thee] up.

1 Samuel 23:13 Then David and his men, about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David had escaped from Keilah, and he forbore to go forth.

1 Samuel 23:14 And David abode in the wilderness in strongholds, and abode in the mountain in the wilderness of Ziph. And Saul sought him every day, but God did not give him into his hand.

1 Samuel 23:15 And David saw that Saul had come out to seek his life; and David was in the wilderness of Ziph in a wood.

1 Samuel 23:16 And Jonathan Saul's son arose, and went to David into the wood, and strengthened his hand in God.

1 Samuel 23:17 And he said to him, Fear not; for the hand of Saul my father will not find thee; and thou shalt be king over Israel, and I shall be next to thee; and that also Saul my father knows.

1 Samuel 23:18 And they two made a covenant before Jehovah; and David abode in the wood, and Jonathan went to his house.

1 Samuel 23:19 And the Ziphites came up to Saul to Gibeah, saying, Does not David hide himself with us in strongholds in the wood, on the hill of Hachilah, which is on the south of the waste?

1 Samuel 23:20 And now, O king, come down according to all the desire of thy soul to come down; and it will be for us to deliver him up into the king's hand.

1 Samuel 23:21 And Saul said, Blessed be ye of Jehovah; for ye have compassion upon me.

1 Samuel 23:22 Go, I pray you, make yet more sure, and know and see his place where his track is, who has seen him there; for it is told me that he deals very subtilly.

1 Samuel 23:23 And see, and ascertain all the lurking-places where he hides himself, and come ye again to me with sure information, that I may go with you; and it shall come to pass, if he be in the land, that I will search him out throughout the thousands of Judah.

1 Samuel 23:24 And they arose and went to Ziph before Saul; but David and his men were in the wilderness of Maon, in the plain on the south of the waste.

1 Samuel 23:25 And Saul and his men went to seek [him]. And they told David; and he came down from the rock, and abode in the wilderness of Maon. And Saul heard [that], and he pursued after David in the wilderness of Maon.

1 Samuel 23:26 And Saul went on this side of the mountain, and David and his men on that side of the mountain; and David made haste to get away from Saul; and Saul and his men sought to surround David and his men to take them.

1 Samuel 23:27 But there came a messenger to Saul, saying, Haste thee and come; for the Philistines have made a raid against the land.

1 Samuel 23:28 And Saul returned from pursuing after David, and went against the Philistines; therefore they called that place Sela-hammahlekoth.

1 Samuel 23:29 And David went up from thence, and abode in the strongholds of Engedi.

1 Samuel 24:1 And it came to pass when Saul had returned from following the Philistines, that it was told him, saying, Behold, David is in the wilderness of Engedi.

1 Samuel 24:2 And Saul took three thousand men, chosen out of all Israel, and went to seek David and his men upon the rocks of the wild goats.

1 Samuel 24:3 And he came to the sheepfolds by the way, where was a cave; and Saul went in to cover his feet; and David and his men were abiding in the recesses of the cave.

1 Samuel 24:4 And David's men said to him, Behold the day of which Jehovah said to thee, Behold, I will give thine enemy into thy hand, that thou mayest do to him as it shall seem good to thee. And David arose, and cut off the skirt of Saul's robe secretly.

1 Samuel 24:5 And it came to pass afterwards that David's heart smote him, because he had cut off Saul's skirt.

1 Samuel 24:6 And he said to his men, Jehovah forbid that I should do this thing to my master, Jehovah's anointed, to stretch forth my hand against him, for he is the anointed of Jehovah.

1 Samuel 24:7 And David checked his men with these words, and suffered them not to rise against Saul. And Saul rose up out of the cave, and went on [his] way.

1 Samuel 24:8 David also arose afterwards, and went out of the cave, and cried after Saul, saying, My lord the king! And when Saul looked behind him, David bowed with his face to the earth, and did obeisance.

1 Samuel 24:9 And David said to Saul, Why dost thou listen to words of men, saying, Behold, David seeks thy hurt?

1 Samuel 24:10 Behold, this day thine eyes have seen how that Jehovah had given thee this day into my hand in the cave; and they bade me kill thee; but [mine eye] spared thee; and I said, I will not put forth my hand against my lord, for he is the anointed of Jehovah.

1 Samuel 24:11 And see, my father, yes, see the skirt of thy robe in my hand. For in that I cut off the skirt of thy robe, and killed thee not, know and see that there is neither evil nor transgression in my hand, and I have not sinned against thee; yet thou liest in wait for my life to take it.

1 Samuel 24:12 Jehovah judge between me and thee, and Jehovah avenge me of thee; but my hand shall not be upon thee.

1 Samuel 24:13 As saith the proverb of the ancients, Wickedness proceedeth from the wicked; but my hand shall not be upon thee.

1 Samuel 24:14 After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a single flea.

1 Samuel 24:15 Jehovah therefore shall be judge, and judge between me and thee, and see, and plead my cause, and do me justice [in delivering me] out of thy hand.

1 Samuel 24:16 And as soon as David had ended speaking these words to Saul, Saul said, Is this thy voice, my son David? And Saul lifted up his voice and wept.

1 Samuel 24:17 And he said to David, Thou art more righteous than I; for thou hast rewarded me good, whereas I have rewarded thee evil.

1 Samuel 24:18 And thou hast shewed this day how that thou hast dealt well with me, forasmuch as when Jehovah had delivered me up into thy hand, thou didst not kill me.

1 Samuel 24:19 For if a man find his enemy, will he let him go well away? wherefore Jehovah reward thee good for that thou hast done to me this day.

1 Samuel 24:20 And now behold, I know that thou shalt certainly be king, and that the kingdom of Israel shall be established in thy hand.

1 Samuel 24:21 Swear now therefore to me by Jehovah, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.

1 Samuel 24:22 And David swore to Saul. And Saul went home; and David and his men went up to the stronghold.

1 Samuel 25:1 And Samuel died; and all Israel were gathered together, and lamented him; and they buried him in his house at Ramah. And David arose and went down to the wilderness of Paran.

1 Samuel 25:2 And there was a man at Maon, whose business was at Carmel; and the man was very great, and he had three thousand sheep and a thousand goats; and he was shearing his sheep at Carmel.

1 Samuel 25:3 And the name of the man was Nabal, and the name of his wife Abigail; and the woman was of good understanding, and of a beautiful countenance; but the man was churlish and evil in his doings; and he was a Calebite.

1 Samuel 25:4 And David heard in the wilderness that Nabal was shearing his sheep.

1 Samuel 25:5 Then David sent out ten young men; and David said to the young men, Go up to Carmel, and go to Nabal, and greet him in my name.

1 Samuel 25:6 And thus shall ye say: Long life [to thee]! and peace be to thee, and peace be to thy house, and peace be to all that thou hast!

1 Samuel 25:7 And now I have heard that thou hast shearers; now thy shepherds who were with us, we hurt them not, neither was there aught missed by them, all the while they were in Carmel.

1 Samuel 25:8 Ask thy young men, and they will tell thee. Therefore let the young men find favour in thine eyes; for we come in a good day: give, I pray thee, what thy hand may find to thy servants, and to thy son David.

1 Samuel 25:9 And David's young men came, and spoke to Nabal according to all those words in the name of David, and ceased.

1 Samuel 25:10 And Nabal answered David's servants and said, Who is David? and who is the son of Jesse? there are many servants now-a-days that break away every man from his master.

1 Samuel 25:11 And shall I take my bread, and my water, and my flesh which I have killed for my shearers, and give [it] to men whom I know not whence they are?

1 Samuel 25:12 And David's young men turned their way, and went back, and came and reported to him according to all those words.

1 Samuel 25:13 And David said to his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword; and there went up after David about four hundred men; and two hundred abode by the baggage.

1 Samuel 25:14 And one of [Nabal's] young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to bless our master; and he has insulted them.

1 Samuel 25:15 And the men were very good to us, and we were not hurt, neither missed we anything, as long as we companied with them, when we were in the fields.

1 Samuel 25:16 They were a wall to us both by night and day, all the while we were with them feeding the sheep.

1 Samuel 25:17 And now know and consider what thou wilt do, for evil is determined against our master, and against all his household; and he is such a son of Belial, that one cannot speak to him.

1 Samuel 25:18 And Abigail made haste, and took two hundred loaves, and two skin-bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and a hundred raisin-cakes, and two hundred fig-cakes, and laid them on asses.

1 Samuel 25:19 And she said to her young men, Go on before me; behold, I come after you. But she did not tell her husband Nabal.

1 Samuel 25:20 And as she was riding on the ass, and coming down by the covert of the hill, behold, David and his men came down opposite to her; and she met them.

1 Samuel 25:21 Now David had said, Surely, in vain have I kept all that this [man] had in the wilderness, so that nothing was missed of all that was his; and he has requited me evil for good.

1 Samuel 25:22 So and more also do God to the enemies of David, if I leave of all that is his by the morning light any male.

1 Samuel 25:23 And when Abigail saw David, she hasted and lighted off the ass, and fell before David on her face, and bowed herself to the ground,

1 Samuel 25:24 and fell at his feet, and said, Upon me, my lord, [upon] me let the iniquity be; but let thy handmaid, I pray thee, speak in thine ears, and hear the words of thy handmaid.

1 Samuel 25:25 Let not my lord, I pray thee, regard this man of Belial, Nabal; for as his name is, so is he: Nabal is his name, and folly is with him; and I thy handmaid did not see the young men of my lord, whom thou didst send.

1 Samuel 25:26 And now, my lord, [as] Jehovah liveth, and [as] thy soul liveth, seeing Jehovah has restrained thee from coming with bloodshed, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

1 Samuel 25:27 And now this blessing which thy bondmaid has brought to my lord, let it be given to the young men that follow my lord.

1 Samuel 25:28 I pray thee, forgive the transgression of thy handmaid: for Jehovah will certainly make my lord a lasting house; because my lord fights the battles of Jehovah, and evil has not been found in thee all thy days.

1 Samuel 25:29 And if a man is risen up to pursue thee and to seek thy life, the soul of my lord shall be bound in the bundle of the living with Jehovah thy God; and the souls of thine enemies, them shall he sling out from the hollow of the sling.

1 Samuel 25:30 And it shall come to pass, when Jehovah shall do to my lord according to all the good that he has spoken concerning thee, and shall appoint thee ruler over Israel,

1 Samuel 25:31 that this shall be no stumbling-block to thee, nor offence of heart for my lord, either that thou hast shed blood without cause, or that my lord has avenged himself. And when Jehovah shall deal well with my lord, then remember thy handmaid.

1 Samuel 25:32 And David said to Abigail, Blessed be Jehovah, the God of Israel, who sent thee this day to meet me.

1 Samuel 25:33 And blessed be thy discernment, and blessed be thou, who hast kept me this day from coming with bloodshed, and from avenging myself with mine own hand.

1 Samuel 25:34 But indeed, as Jehovah the God of Israel liveth, who has restrained me from hurting thee, except thou hadst hasted and come to meet me, there had not been left to Nabal by the morning light any male.

1 Samuel 25:35 So David received of her hand what she had brought him, and said to her, Go up in peace to thy house; see, I have hearkened to thy voice, and have accepted thy person.

1 Samuel 25:36 And Abigail came to Nabal; and behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was drunken to excess; so she told him nothing, less or more, until the morning light.

1 Samuel 25:37 And it came to pass in the morning, when the wine was gone out of Nabal, that his wife told him these things; and his heart died within him, and he became [as] a stone.

1 Samuel 25:38 And it came to pass in about ten days that Jehovah smote Nabal, and he died.

1 Samuel 25:39 And when David heard that Nabal was dead, he said, Blessed be Jehovah, who has pleaded the cause of my reproach from the hand of Nabal, and has kept back his servant from evil; but Jehovah has returned Nabal's evil upon his own head. And David sent and communed with Abigail, to take her as his wife.

1 Samuel 25:40 And the servants of David came to Abigail to Carmel, and spoke to her, saying, David has sent us to thee, to take thee as his wife.

1 Samuel 25:41 And she arose and bowed herself on her face to the earth, and said, Behold, let thy handmaid be a bondwoman to wash the feet of the servants of my lord.

1 Samuel 25:42 And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that followed her; and she went after the messengers of David, and became his wife.

1 Samuel 25:43 David had also taken Ahinoam of Jizreel; and they became, even both of them, his wives.

1 Samuel 25:44 But Saul had given Michal his daughter, David's wife, to Phalti the son of Laish, who was of Gallim.

1 Samuel 26:1 And the Ziphites came to Saul to Gibeah, saying, Does not David hide himself in the hill of Hachilah, facing the waste?

1 Samuel 26:2 And Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.

1 Samuel 26:3 And Saul encamped in the hill of Hachilah, which faces the waste, by the way side. And David abode in the wilderness; and when he saw that Saul had come after him into the wilderness,

1 Samuel 26:4 David sent out spies, and learned that Saul was certainly come.

1 Samuel 26:5 And David arose and came to the place where Saul had encamped; and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host; and Saul lay within the wagon-defence, and the people were encamped round about him.

1 Samuel 26:6 And David spake and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, Joab's brother, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

1 Samuel 26:7 And David and Abishai came to the people by night, and behold, Saul lay sleeping within the wagon-defence, and his spear stuck in the ground at his head; and Abner and the people lay round about him.

1 Samuel 26:8 And Abishai said to David, God has delivered thine enemy into thy hand this day; and now let me smite him, I pray thee, with the spear, even to the ground once, and I will not do it the second time.

1 Samuel 26:9 And David said to Abishai, Destroy him not; for who can stretch forth his hand against Jehovah's anointed, and be guiltless?

1 Samuel 26:10 And David said, [As] Jehovah liveth, Jehovah will surely smite him; either his day shall come to die, or he shall descend into battle and perish.

1 Samuel 26:11 Jehovah forbid that I should stretch forth my hand against Jehovah's anointed! But now take, I pray thee, the spear that is at his head, and the cruse of water, and let us go.

1 Samuel 26:12 And David took the spear and the cruse of water from Saul's head; and they went away, and no man saw [it], and none knew [it], and none awaked, for they were all asleep; for a deep sleep from Jehovah had fallen upon them.

1 Samuel 26:13 And David went over to the other side, and stood on the top of a hill afar off; a great space [being] between them.

1 Samuel 26:14 And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who art thou that criest to the king?

1 Samuel 26:15 And David said to Abner, Art not thou a man? and who is like to thee in Israel? and why hast thou not guarded thy lord the king? for one of the people came in to destroy the king thy lord.

1 Samuel 26:16 This thing is not good which thou hast done. As Jehovah liveth, ye are worthy to die, because ye have not guarded your

master, Jehovah's anointed. And now see where the king's spear is, and the cruse of water that was at his head.

1 Samuel 26:17 And Saul knew David's voice, and said, Is this thy voice, my son David? And David said, It is my voice, my lord, O king.

1 Samuel 26:18 And he said, Why does my lord thus pursue after his servant? for what have I done? or what evil is in my hand?

1 Samuel 26:19 And now, I pray thee, let my lord the king hear the words of his servant. If Jehovah have moved thee against me, let him accept an oblation; but if the sons of men, cursed be they before Jehovah; for they have driven me out this day from adhering to the inheritance of Jehovah, saying, Go, serve other gods.

1 Samuel 26:20 And now, let not my blood fall to the earth far from the face of Jehovah; for the king of Israel is come out to seek a single flea, as when they hunt a partridge on the mountains.

1 Samuel 26:21 And Saul said, I have sinned: return, my son David; for I will no more do thee harm, because my life was precious in thine eyes this day: behold, I have acted foolishly, and have erred exceedingly.

1 Samuel 26:22 And David answered and said, Behold the king's spear, and let one of the young men come over and fetch it.

1 Samuel 26:23 And Jehovah will render to every man his righteousness and his faithfulness; for Jehovah gave thee into [my] hand this day, and I would not stretch forth my hand against Jehovah's anointed.

1 Samuel 26:24 And behold, as thy life was highly esteemed this day in mine eyes, so let my life be highly esteemed in the eyes of Jehovah, that he may deliver me out of all distress.

1 Samuel 26:25 And Saul said to David, Blessed be thou, my son David: thou shalt certainly do [great things], and shalt certainly prevail. And David went on his way, and Saul returned to his place.

1 Samuel 27:1 And David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines; and Saul will despair of me to seek me any more within all the limits of Israel, and I shall escape out of his hand.

1 Samuel 27:2 And David arose and passed over, he and the six hundred men that were with him, to Achish, the son of Maoch, king of Gath.

1 Samuel 27:3 And David abode with Achish at Gath, he and his men, every man with his household; David with his two wives, Ahinoam the Jizreelitess, and Abigail the Carmelitess, Nabal's wife.

1 Samuel 27:4 And it was told Saul that David had fled to Gath; and he sought no more for him.

1 Samuel 27:5 And David said to Achish, If now I have found favour in thine eyes, let them give me a place in some country-town, that I may abide there; for why should thy servant abide in the royal city with thee?

1 Samuel 27:6 And Achish gave him Ziklag that day; therefore Ziklag belongs to the kings of Judah to this day.

1 Samuel 27:7 And the time that David abode in the country of the Philistines was a year and four months.

1 Samuel 27:8 And David and his men went up and made a raid upon the Geshurites, and the Gerzites, and the Amalekites: for those were of old the inhabitants of the land, as thou goest to Shur, and as far as the land of Egypt.

1 Samuel 27:9 And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

1 Samuel 27:10 So Achish said, Have ye not made a raid to-day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

1 Samuel 27:11 And David left neither man nor woman alive, to bring [them] to Gath, for he said, Lest they should tell of us, saying, So did David. And such was his custom as long as he abode in the country of the Philistines.

1 Samuel 27:12 And Achish trusted David, saying, He has made himself utterly odious among his people Israel; and he shall be my servant for ever.

1 Samuel 28:1 And it came to pass in those days that the Philistines gathered together their armies for warfare to fight against Israel. And Achish said to David, Know thou assuredly that thou shalt go out with me to the camp, thou and thy men.

1 Samuel 28:2 And David said to Achish, Thereby thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of my person for ever.

1 Samuel 28:3 (Now Samuel was dead, and all Israel had lamented him, and they had buried him in Ramah, even in his own city. And Saul had put away the necromancers and the soothsayers out of the land.)

1 Samuel 28:4 And the Philistines gathered themselves together, and came and encamped in Shunem; and Saul gathered all Israel together, and they encamped in Gilboa.

1 Samuel 28:5 And when Saul saw the camp of the Philistines, he was afraid, and his heart greatly trembled.

1 Samuel 28:6 And Saul inquired of Jehovah; but Jehovah did not answer him, either by dreams, or by Urim, or by prophets.

1 Samuel 28:7 Then said Saul to his servants, Seek me a woman that has a spirit of Python, that I may go to her and inquire of her. And

his servants said to him, Behold, there is a woman who has a spirit of Python at En-dor.

1 Samuel 28:8 And Saul disguised himself, and put on other garments, and he went, and two men with him, and they came to the woman by night; and he said, I pray thee, divine to me by the spirit of Python, and bring me [him] up whom I shall name to thee.

1 Samuel 28:9 And the woman said to him, Behold, thou knowest what Saul has done, how he has cut off the necromancers and the soothsayers out of the land; and why layest thou a snare for my life, to cause me to die?

1 Samuel 28:10 And Saul swore unto her by Jehovah, saying, [As] Jehovah liveth, there shall no punishment happen to thee for this thing.

1 Samuel 28:11 Then said the woman, Whom shall I bring up to thee? And he said, Bring me up Samuel.

1 Samuel 28:12 And when the woman saw Samuel, she cried out with a loud voice; and the woman spoke to Saul, saying, Why hast thou deceived me? Even thou art Saul.

1 Samuel 28:13 And the king said to her, Be not afraid; but what didst thou see? And the woman said to Saul, I saw a god ascending out of the earth.

1 Samuel 28:14 And he said to her, What is his form? And she said, An old man comes up; and he is covered with a mantle. And Saul knew that it was Samuel, and he stooped with his face to the ground, and bowed himself.

1 Samuel 28:15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul said, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answers me no more, neither by prophets nor by dreams; therefore I have called thee, that thou mayest make known to me what I shall do.

1 Samuel 28:16 And Samuel said, Why then dost thou inquire of me, seeing Jehovah is departed from thee, and is become thine enemy?

1 Samuel 28:17 And Jehovah has done for himself as he spoke by me; and Jehovah has rent the kingdom out of thy hand, and given it to thy neighbour, to David.

1 Samuel 28:18 Because thou didst not hearken to the voice of Jehovah, and didst not execute his fierce anger upon Amalek, therefore has Jehovah done this thing to thee this day.

1 Samuel 28:19 And Jehovah will also give Israel with thee into the hand of the Philistines; and to-morrow shalt thou and thy sons be with me; the army of Israel also will Jehovah give into the hand of the Philistines.

1 Samuel 28:20 And Saul fell straightway his full length on the earth, and was sore afraid because of the words of Samuel; and there

was no strength in him, for he had eaten no bread all the day nor all the night.

1 Samuel 28:21 And the woman came to Saul, and saw that he was sore troubled, and said to him, Behold, thy bondmaid has hearkened to thy voice, and I have put my life in my hand, and have hearkened to thy words which thou spokest to me.

1 Samuel 28:22 And now, I pray thee, hearken thou also to the voice of thy bondmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength when thou goest on thy way.

1 Samuel 28:23 But he refused and said, I will not eat. Then his servants, and the woman also, compelled him, and he hearkened to their voice; and he arose from the earth and sat on the bed.

1 Samuel 28:24 And the woman had a fat calf in the house; and she hasted and killed it, and took flour, and kneaded it, and baked unleavened bread thereof;

1 Samuel 28:25 and she brought it near before Saul, and before his servants, and they ate. And they rose up and went away that night.

1 Samuel 29:1 And the Philistines gathered together all their armies to Aphek; and Israel encamped by the spring that is in Jizreel.

1 Samuel 29:2 And the lords of the Philistines passed on by hundreds and by thousands; and David and his men passed on in the rearward with Achish.

1 Samuel 29:3 And the princes of the Philistines said, What are these Hebrews? And Achish said to the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, who has been with me these days, or these years, and I have found nothing in him since the day of his falling away [to me] to this day?

1 Samuel 29:4 But the princes of the Philistines were wroth with him; and the princes of the Philistines said to him, Make the man return, that he may go again to his place where thou hast appointed him, that he go not down with us to the battle, that in the battle he be not an adversary to us; for wherewith should this [fellow] reconcile himself to his master? should it not be with the heads of these men?

1 Samuel 29:5 Is not this David, of whom they sang one to another in dances, saying, Saul smote his thousands, and David his ten thousands?

1 Samuel 29:6 And Achish called David, and said to him, [As] Jehovah liveth, thou art upright, and thy going out and thy coming in with me in the camp is acceptable to me; for I have not found evil in thee since the day of thy coming to me to this day; but thou art not acceptable to the lords.

1 Samuel 29:7 And now return, and go in peace, that thou displease not the lords of the Philistines.

1 Samuel 29:8 And David said to Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee to this day, that I should not go and fight against the enemies of my lord the king?

1 Samuel 29:9 And Achish answered and said to David, I know that thou art acceptable to me, as an angel of God; nevertheless the princes of the Philistines have said, He shall not go up with us to the battle.

1 Samuel 29:10 And now rise up early in the morning with thy master's servants that are come with thee; and rise ye early in the morning, and when ye have daylight, depart.

1 Samuel 29:11 And David rose up early, he and his men, to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jizreel.

1 Samuel 30:1 And it came to pass, when David and his men came to Ziklag on the third day, that the Amalekites had made a raid upon the south, and upon Ziklag, and smitten Ziklag and burned it with fire;

1 Samuel 30:2 and had taken the women captives that were in it; both great and small: they had put none to death, but had carried them off, and went on their way.

1 Samuel 30:3 And David and his men came to the city, and behold, it was burnt with fire; and their wives, and their sons, and their daughters were taken captives.

1 Samuel 30:4 Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep.

1 Samuel 30:5 And David's two wives were taken captives, Ahinoam the Jizreelitess, and Abigail the wife of Nabal the Carmelite.

1 Samuel 30:6 And David was greatly distressed; for the people spoke of stoning him; for the soul of all the people was embittered, every man because of his sons and because of his daughters; but David strengthened himself in Jehovah his God.

1 Samuel 30:7 And David said to Abiathar the priest, Ahimelech's son, Bring near to me, I pray thee, the ephod. And Abiathar brought the ephod near to David.

1 Samuel 30:8 And David inquired of Jehovah, saying, Shall I pursue after this troop? shall I overtake them? And he said to him, Pursue; for thou shalt assuredly overtake [them] and shalt certainly recover.

1 Samuel 30:9 So David went, he and the six hundred men that were with him, and they came to the torrent Besor; and those that were left stayed behind.

1 Samuel 30:10 And David pursued, he and four hundred men; for two hundred stayed behind, who were too exhausted to go over the torrent Besor.

1 Samuel 30:11 And they found an Egyptian in the field, and brought him to David, and gave him bread, and he ate; and they gave him water to drink,

1 Samuel 30:12 and gave him a piece of fig-cake and two raisin-cakes, and he ate, and his spirit came again to him; for he had eaten no bread, nor drunk any water, for three days and three nights.

1 Samuel 30:13 And David said to him, To whom belongest thou? and whence art thou? And he said, I am a young man of Egypt, servant of an Amalekite; and my master left me, because three days ago I fell sick.

1 Samuel 30:14 We made a raid against the south of the Cherethites, and against what [belongs] to Judah, and against the south of Caleb; and we burned Ziklag with fire.

1 Samuel 30:15 And David said to him, Canst thou bring me down to this troop? And he said, Swear to me by God, that thou wilt neither put me to death nor deliver me up into the hand of my master, and I will bring thee down to this troop.

1 Samuel 30:16 And he brought him down, and behold, they were spread over the whole land, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

1 Samuel 30:17 And David smote them from the twilight even to the evening of the next day; and there escaped not a man of them, save four hundred young men, who rode upon camels, and fled.

1 Samuel 30:18 And David recovered all that the Amalekites had taken: and David recovered his two wives.

1 Samuel 30:19 And there was nothing missed by them, neither small nor great, neither sons nor daughters, neither spoil nor anything that they had taken: David brought all back.

1 Samuel 30:20 And David took all the flocks and the herds, [which] they drove before the other cattle, and said, This is David's spoil.

1 Samuel 30:21 And David came to the two hundred men who had been too exhausted to follow David, and whom they had left behind at the torrent Besor; and they went forth to meet David, and to meet the people that were with him; and David drew near to the people and saluted them.

1 Samuel 30:22 And all the wicked men, and [men] of Belial, of those that had gone with David, answered and said, Because they went not with us, we will not give them [aught] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away and depart.

1 Samuel 30:23 Then said David, Ye shall not do so, my brethren, with that which Jehovah has given us, who has preserved us, and given the troop that came against us into our hand.

1 Samuel 30:24 And who will hearken to you in this matter? For as his share is that goes down to the battle, so shall his share be that abides by the baggage: they shall share alike.

1 Samuel 30:25 And it was [so] from that day forward; and he made it a statute and an ordinance for Israel to this day.

1 Samuel 30:26 And David came to Ziklag, and he sent of the spoil to the elders of Judah, to his friends, saying, Behold a present for you of the spoil of the enemies of Jehovah:

1 Samuel 30:27 to those in Bethel, and to those in south Ramoth, and to those in Jattir,

1 Samuel 30:28 and to those in Aroer, and to those in Siphmoth, and to those in Eshtemoa,

1 Samuel 30:29 and to those in Rachal, and to those in the cities of the Jerahmeelites, and to those in the cities of the Kenites,

1 Samuel 30:30 and to those in Hormah, and to those in Chor-ashan, and to those in Athach,

1 Samuel 30:31 and to those in Hebron, and to all the places where David himself and his men went about.

1 Samuel 31:1 And the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain on mount Gilboa.

1 Samuel 31:2 And the Philistines followed hard upon Saul and upon his sons; and the Philistines smote Jonathan, and Abinadab, and Malchishua, Saul’s sons.

1 Samuel 31:3 And the battle went sore against Saul, and the archers came up with him; and he was much terrified by the archers.

1 Samuel 31:4 Then said Saul to his armour-bearer, Draw thy sword, and thrust me through with it; lest these uncircumcised come and thrust me through, and abuse me. But his armour-bearer would not; for he was much afraid. So Saul took the sword and fell on it.

1 Samuel 31:5 And when his armour-bearer saw that Saul was dead, he fell likewise on his sword, and died with him.

1 Samuel 31:6 So Saul died, and his three sons, and his armour-bearer, and all his men, that same day together.

1 Samuel 31:7 And when the men of Israel that were on this side of the valley, and [they] that were on this side of the Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities and fled; and the Philistines came and dwelt in them.

1 Samuel 31:8 And it came to pass the next day, that the Philistines came to strip the slain, and they found Saul and his three sons fallen on mount Gilboa.

1 Samuel 31:9 And they cut off his head, and stripped off his armour, and sent [them] into the land of the Philistines round about, to announce the glad tidings in the houses of their idols, and to the people.

1 Samuel 31:10 And they put his armour in the house of Ashtaroth; and they fastened his body to the wall of Beth-shan.

1 Samuel 31:11 And when the inhabitants of Jabesh-Gilead heard of what the Philistines had done to Saul,

1 Samuel 31:12 all the valiant men arose and went all night, and took the body of Saul and the bodies of his sons from the wall of Beth-shan, and came to Jabesh, and burned them there.

1 Samuel 31:13 And they took their bones, and buried them under the tamarisk at Jabesh, and fasted seven days.

2 Samuel

1:1 And it came to pass after the death of Saul, when David had returned from the slaughter of the Amalekites, that David abode two days in Ziklag.

2 Samuel 1:2 And it came to pass on the third day, that behold, a man came out of the camp from Saul with his garments rent, and earth upon his head; and as soon as he came to David, he fell to the earth and did obeisance.

2 Samuel 1:3 And David said to him, Whence comest thou? And he said to him, Out of the camp of Israel am I escaped.

2 Samuel 1:4 And David said to him, What has taken place? I pray thee, tell me. And he said that the people had fled from the battle, and many of the people also had fallen and died, and that Saul and Jonathan his son were dead also.

2 Samuel 1:5 And David said to the young man that told him, How knowest thou that Saul and Jonathan his son are dead?

2 Samuel 1:6 And the young man that told him said, I happened by chance to be upon mount Gilboa, and behold, Saul leaned on his spear; and behold, the chariots and horsemen followed hard after him.

2 Samuel 1:7 And he looked behind him, and saw me, and called to me. And I said, Here am I.

2 Samuel 1:8 And he said to me, Who art thou? And I said to him, I am an Amalekite.

2 Samuel 1:9 He said to me again, Stand, I pray thee, over me, and slay me; for anguish has seized me; for my life is yet whole in me.

2 Samuel 1:10 So I stood over him, and put him to death, for I knew that he would not live after his fall; and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither to my lord.

2 Samuel 1:11 Then David took hold of his garments and rent them; and all the men that were with him [did] likewise.

2 Samuel 1:12 And they mourned, and wept, and fasted until even for Saul, and for Jonathan his son, and for the people of Jehovah, and for the house of Israel; because they were fallen by the sword.

2 Samuel 1:13 And David said to the young man that told him, Whence art thou? And he said, I am the son of an Amalekite stranger.

2 Samuel 1:14 And David said to him, How wast thou not afraid to stretch forth thy hand to destroy Jehovah's anointed?

2 Samuel 1:15 Then David called one of the young men and said, Draw near, [and] fall on him. And he smote him that he died.

2 Samuel 1:16 And David said to him, Thy blood be upon thy head; for thy mouth has testified against thee, saying, I have slain Jehovah's anointed.

2 Samuel 1:17 And David lamented with this lamentation over Saul and over Jonathan his son;

2 Samuel 1:18 and he bade them teach the children of Judah [the song of] the bow. Behold, it is written in the book of Jasher:—

2 Samuel 1:19 The beauty of Israel is slain upon thy high places: how are the mighty fallen!

2 Samuel 1:20 Tell [it] not in Gath, carry not the tidings in the streets of Ashkelon; Lest the daughters of the Philistines rejoice, Lest the daughters of the uncircumcised triumph.

2 Samuel 1:21 Ye mountains of Gilboa, let there be no dew, no rain upon you, nor fields of heave-offerings! For there the shield of the mighty was vilely cast away, The shield of Saul, [as] not anointed with oil.

2 Samuel 1:22 From the blood of the slain, from the fat of the mighty, The bow of Jonathan turned not back, And the sword of Saul returned not empty.

2 Samuel 1:23 Saul and Jonathan, beloved and pleasant in their lives, Even in their death were not divided; They were swifter than eagles, they were stronger than lions.

2 Samuel 1:24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet with splendour, Who put ornaments of gold upon your apparel.

2 Samuel 1:25 How are the mighty fallen in the midst of the battle! Jonathan is slain upon thy high places.

2 Samuel 1:26 I am distressed for thee, my brother Jonathan: very pleasant wast thou unto me; Thy love to me was wonderful, passing women’s love.

2 Samuel 1:27 How are the mighty fallen, and the instruments of war perished!

2 Samuel 2:1 And it came to pass after this that David inquired of Jehovah, saying, Shall I go up into one of the cities of Judah? And Jehovah said to him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

2 Samuel 2:2 So David went up thither, and his two wives also, Ahinoam the Jizreelitess, and Abigail the wife of Nabal the Carmelite.

2 Samuel 2:3 And his men that were with him did David bring up, every man with his household; and they dwelt in the cities of Hebron.

2 Samuel 2:4 And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, It is the men of Jabesh-Gilead that have buried Saul.

2 Samuel 2:5 And David sent messengers to the men of Jabesh-Gilead, and said to them, Blessed be ye of Jehovah, that ye have shewn this kindness to your lord, to Saul, and have buried him!

2 Samuel 2:6 And now Jehovah shew kindness and faithfulness to you; and I also will requite you this good, because ye have done this thing.

2 Samuel 2:7 And now let your hands be strong, and be ye valiant; for your master Saul is dead, and also the house of Judah have anointed me king over them.

2 Samuel 2:8 And Abner the son of Ner, captain of Saul’s host, took Ishbosheth the son of Saul, and brought him over to Mahanaim;

2 Samuel 2:9 and made him king over Gilead, and over the Asshurites, and over Jizreel, and over Ephraim, and over Benjamin, and over all Israel.

2 Samuel 2:10 Ishbosheth Saul’s son was forty years old when he began to reign over Israel, and he reigned two years. However, the house of Judah followed David.

2 Samuel 2:11 And the time that David was king in Hebron over the house of Judah was seven years and six months.

2 Samuel 2:12 And Abner the son of Ner, and the servants of Ishbosheth the son of Saul, went out from Mahanaim to Gibeon.

2 Samuel 2:13 And Joab the son of Zeruiah, and the servants of David, went out. And they met together by the pool of Gibeon; and they sat down, these on the one side of the pool, and those on the other side of the pool.

2 Samuel 2:14 And Abner said to Joab, Let the young men now arise and make sport before us. And Joab said, Let them arise.

2 Samuel 2:15 And they arose and went over by number, twelve for Benjamin, and for Ishbosheth the son of Saul, and twelve of the servants of David.

2 Samuel 2:16 And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side, and they fell down together. And that place was called Helkath-hazzurim, which is by Gibeon.

2 Samuel 2:17 And the battle that day was very severe; and Abner and the men of Israel were routed before the servants of David.

2 Samuel 2:18 And there were three sons of Zeruiah there, Joab, and Abishai, and Asahel. Now Asahel was swift of foot, as one of the gazelles that are in the field.

2 Samuel 2:19 And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from behind Abner.

2 Samuel 2:20 Then Abner looked behind him, and said, Art thou Asahel? And he said, I am.

2 Samuel 2:21 And Abner said to him, Turn thee aside, to thy right hand or to thy left, and lay hold of one of the young men, and take for thyself his armour. But Asahel would not turn aside from following him.

2 Samuel 2:22 And Abner said again to Asahel, Turn thee aside from following me: why should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

2 Samuel 2:23 But he refused to turn aside; therefore Abner with the hinder end of the spear smote him in the belly, so that the spear came out behind him; and he fell down there, and died in the same place. And it came to pass, that as many as came to the place where Asahel fell down and died stood still.

2 Samuel 2:24 And Joab and Abishai pursued after Abner; and the sun went down when they came to the hill of Ammah, which is before Giah on the way to the wilderness of Gibeon.

2 Samuel 2:25 And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of a hill.

2 Samuel 2:26 And Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? and how long shall it be ere thou bid the people return from following their brethren?

2 Samuel 2:27 And Joab said, [As] God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother.

2 Samuel 2:28 And Joab blew the trumpet, and all the people stood still, and pursued after Israel no more, neither did they fight any more.

2 Samuel 2:29 And Abner and his men walked all that night through the plain, and passed over the Jordan, and went through all Bithron, and they came to Mahanaim.

2 Samuel 2:30 And Joab returned from following Abner, and gathered all the people together; and there lacked of David's servants nineteen men, and Asahel.

2 Samuel 2:31 And the servants of David had smitten of Benjamin, and of Abner's men, three hundred and sixty men, who had died.

2 Samuel 2:32 And they took up Asahel, and buried him in the sepulchre of his father, which was in Bethlehem. And Joab and his men went all night, and they came to Hebron at break of day.

2 Samuel 3:1 And the war was long between the house of Saul and the house of David; but David became continually stronger, and the house of Saul became continually weaker.

2 Samuel 3:2 And to David were sons born in Hebron: his firstborn was Amnon, of Ahinoam the Jizreelitess;

2 Samuel 3:3 and his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maachah, daughter of Talmai king of Geshur;

2 Samuel 3:4 and the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;

2 Samuel 3:5 and the sixth, Ithream, of Eglah David's wife. These were born to David in Hebron.

2 Samuel 3:6 And it came to pass while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

2 Samuel 3:7 And Saul had a concubine whose name was Rizpah, the daughter of Aiah. And [Ishbosheth] said to Abner, Why hast thou gone in to my father's concubine?

2 Samuel 3:8 Then was Abner very wroth for the words of Ishbosheth, and said, Am I a dog's head, I who against Judah do shew kindness this day to the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou reproachest me this day with the fault of this woman?

2 Samuel 3:9 So do God to Abner, and more also, if, as Jehovah has sworn to David, I do not so to him;

2 Samuel 3:10 to translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beer-sheba!

2 Samuel 3:11 And he could not answer Abner a word again, because he feared him.

2 Samuel 3:12 And Abner sent messengers to David on his behalf, saying, Whose is the land? saying [also], Make thy covenant with me, and behold, my hand shall be with thee, to turn all Israel to thee.

2 Samuel 3:13 And he said, Well, I will make a covenant with thee; only I require one thing of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

2 Samuel 3:14 And David sent messengers to Ishbosheth Saul's son, saying, Deliver me my wife Michal, whom I espoused to me for a hundred foreskins of the Philistines.

2 Samuel 3:15 And Ishbosheth sent, and took her from [her] husband, from Phaltiel the son of Laish.

2 Samuel 3:16 And her husband went with her along weeping behind her to Bahurim. Then said Abner to him, Go, return. And he returned.

2 Samuel 3:17 Now Abner had communicated with the elders of Israel, saying, Ye sought for David aforetime to be king over you;

2 Samuel 3:18 and now do [it], for Jehovah has spoken of David, saying, By my servant David will I save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

2 Samuel 3:19 And Abner also spoke in the ears of Benjamin; and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

2 Samuel 3:20 So Abner came to David to Hebron, and twenty men with him. And David made Abner and the men that were with him a repast.

2 Samuel 3:21 And Abner said to David, I will arise and go, and will gather all Israel to my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy heart desires. And David sent Abner away; and he went in peace.

2 Samuel 3:22 And behold, the servants of David and Joab came from an expedition, and brought in a great spoil with them; but Abner was no longer with David in Hebron, for he had sent him away, and he had gone in peace.

2 Samuel 3:23 And Joab and all the host that was with him came; and they told Joab, saying, Abner the son of Ner came to the king, and he has sent him away; and he is gone in peace.

2 Samuel 3:24 Then Joab came to the king, and said, What hast thou done? behold, Abner came to thee; why is it [that] thou hast sent him away, and he is gone?

2 Samuel 3:25 Thou knowest Abner the son of Ner, that he came to deceive thee, to know thy going out and thy coming in, and to know all that thou doest.

2 Samuel 3:26 And when Joab was come out from David, he sent messengers after Abner, who brought him again from the well of Sirah; but David did not know it.

2 Samuel 3:27 And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him secretly, and smote him there in the belly, that he died, for the blood of Asahel his brother.

2 Samuel 3:28 And afterwards David heard [it], and he said, I and my kingdom are guiltless before Jehovah for ever from the blood of Abner the son of Ner:

2 Samuel 3:29 let it fall on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that has an issue, or that is a leper, or that leans on a staff, or that falls by the sword, or that lacks bread!

2 Samuel 3:30 So Joab and Abishai his brother killed Abner, because he had slain their brother Asahel at Gibeon in the battle.

2 Samuel 3:31 And David said to Joab, and to all the people that were with him, Rend your garments, and gird yourselves with sackcloth, and mourn before Abner. And king David followed the bier.

2 Samuel 3:32 And they buried Abner in Hebron; and the king lifted up his voice and wept at the grave of Abner; and all the people wept.

2 Samuel 3:33 And the king lamented over Abner, and said, Should Abner die as a fool dieth?

2 Samuel 3:34 Thy hands were not bound, Nor thy feet put into fetters; As a man falleth before wicked men, Fellest thou! And all the people wept again over him.

2 Samuel 3:35 And all the people came to cause David to eat bread while it was yet day; but David swore, saying, So do God to me, and more also, if I taste bread or aught else till the sun be down!

2 Samuel 3:36 And all the people remarked it, and it pleased them; as whatever the king did pleased all the people.

2 Samuel 3:37 And all the people and all Israel understood that day that it was not of the king to put Abner the son of Ner to death.

2 Samuel 3:38 And the king said to his servants, Know ye not that there is a prince and a great man fallen this day in Israel?

2 Samuel 3:39 And I am this day weak, though anointed king; and these men, the sons of Zeruiah, are too hard for me: Jehovah reward the doer of evil according to his wickedness!

2 Samuel 4:1 And when Saul's son heard that Abner was dead in Hebron, his hands were enfeebled, and all Israel was troubled.

2 Samuel 4:2 And Saul's son had two men, captains of bands: the name of the one was Baanah, and the name of the other Rechab, the

sons of Rimmon the Beerothite, of the children of Benjamin; for Beeroth also was reckoned to Benjamin.

2 Samuel 4:3 And the Beerothites had fled to Gittaim, and were sojourners there until this day.

2 Samuel 4:4 And Jonathan Saul’s son had a son that was lame of [his] feet. He was five years old when the news came of Saul and Jonathan out of Jizreel; and his nurse took him up and fled. And it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth.

2 Samuel 4:5 And the sons of Rimmon the Beerothite, Rechab and Baanah, went and came in about the heat of the day into the house of Ishbosheth, who was taking his noonday rest.

2 Samuel 4:6 And they came thither into the midst of the house, [as though] they would fetch wheat; and they smote him in the belly; and Rechab and Baanah his brother escaped.

2 Samuel 4:7 They came into the house, as he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him; and they took his head, and went by the way of the plain all night.

2 Samuel 4:8 And they brought the head of Ishbosheth to David in Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul, thine enemy who sought thy life; and Jehovah has given to my lord the king to be avenged this day of Saul and of his seed.

2 Samuel 4:9 Then David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said to them, [As] Jehovah liveth, who has redeemed my soul out of all distress,

2 Samuel 4:10 when one told me, saying, Behold, Saul is dead! and he was in his own sight a messenger of good, I took hold of him, and slew him in Ziklag—to whom forsooth I should give a reward for his good tidings:

2 Samuel 4:11 how much more, when wicked men have slain a righteous person in his own house upon his bed? and should I not now demand his blood of your hand, and take you away from the earth?

2 Samuel 4:12 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged [them] up over the pool in Hebron. But they took the head of Ishbosheth, and buried it in the sepulchre of Abner in Hebron.

2 Samuel 5:1 Then came all the tribes of Israel to David to Hebron, and spoke, saying, Behold, we are thy bone and thy flesh.

2 Samuel 5:2 Even aforetime, when Saul was king over us, thou wast he that leddest out and broughtest in Israel; and Jehovah said to thee, Thou shalt feed my people Israel, and thou shalt be prince over Israel.

2 Samuel 5:3 And all the elders of Israel came to the king to Hebron; and king David made a covenant with them in Hebron before Jehovah; and they anointed David king over Israel.

2 Samuel 5:4 David was thirty years old when he began to reign; he reigned forty years.

2 Samuel 5:5 In Hebron he reigned over Judah seven years and six months; and in Jerusalem he reigned thirty-three years over all Israel and Judah.

2 Samuel 5:6 And the king and his men went to Jerusalem against the Jebusites, the inhabitants of the land; and they spoke to David, saying, Thou shalt not come in hither, but the blind and the lame will drive thee back; as much as to say, David will not come in hither.

2 Samuel 5:7 But David took the stronghold of Zion, which is the city of David.

2 Samuel 5:8 And David said on that day, Whoever smites the Jebusites and gets up to the watercourse, and the lame and the blind hated of David’s soul...! Therefore they say, The blind and the lame shall not come into the house.

2 Samuel 5:9 So David dwelt in the stronghold, and called it the city of David. And David built round about from the Millo and inward.

2 Samuel 5:10 And David became continually greater; and Jehovah the God of hosts was with him.

2 Samuel 5:11 And Hiram king of Tyre sent messengers to David, and timber of cedars, and carpenters, and masons; and they built David a house.

2 Samuel 5:12 And David perceived that Jehovah had established him king over Israel, and that he had exalted his kingdom because of his people Israel.

2 Samuel 5:13 And David took him more concubines and wives out of Jerusalem, after he had come from Hebron; and there were yet sons and daughters born to David.

2 Samuel 5:14 And these are the names of those that were born to him in Jerusalem: Shammua, and Shobab, and Nathan, and Solomon,

2 Samuel 5:15 and Ibhar, and Elishua, and Nepheg, and Japhia,

2 Samuel 5:16 and Elishama, and Eliada, and Eliphelet.

2 Samuel 5:17 And the Philistines heard that they had anointed David king over Israel, and all the Philistines went up to seek David; and David heard [of it], and went down to the stronghold.

2 Samuel 5:18 And the Philistines came and spread themselves in the valley of Rephaim.

2 Samuel 5:19 And David inquired of Jehovah, saying, Shall I go up against the Philistines? wilt thou give them into my hand? And Jehovah said to David, Go up; for I will certainly give the Philistines into thy hand.

2 Samuel 5:20 And David came to Baal-perazim, and David smote them there; and he said, Jehovah has broken in upon mine enemies before me, as the breaking forth of waters. Therefore he called the name of that place Baal-perazim.

2 Samuel 5:21 And they left their images there, and David and his men took them away.

2 Samuel 5:22 And the Philistines came up yet again, and spread themselves in the valley of Rephaim.

2 Samuel 5:23 And David inquired of Jehovah; and he said, Thou shalt not go up; turn round behind them and come upon them opposite the mulberry-trees.

2 Samuel 5:24 And it shall be, when thou hearest a sound of marching in the tops of the mulberry-trees, that then thou shalt bestir thyself; for then will Jehovah have gone forth before thee, to smite the army of the Philistines.

2 Samuel 5:25 And David did so, as Jehovah had commanded him; and smote the Philistines from Geba until thou comest to Gezer.

2 Samuel 6:1 And David again gathered all the chosen men of Israel, thirty thousand.

2 Samuel 6:2 And David arose and went with all the people that were with him from Baale-Judah, to bring up from thence the ark of God which is called by the name, the name of Jehovah of hosts who sitteth between the cherubim.

2 Samuel 6:3 And they set the ark of God upon a new cart, and brought it out of the house of Abinadab, which was upon the hill; and Uzzah and Ahio, the sons of Abinadab, drove the new cart.

2 Samuel 6:4 And they brought it with the ark of God out of the house of Abinadab which was upon the hill; and Ahio went before the ark.

2 Samuel 6:5 And David and all the house of Israel played before Jehovah on all manner of [instruments made of] cypress wood, with harps, and with lutes, and with tambours, and with sistra, and with cymbals.

2 Samuel 6:6 And when they came to Nachon’s threshing-floor, Uzzah reached after the ark of God, and took hold of it; for the oxen had stumbled.

2 Samuel 6:7 And the anger of Jehovah was kindled against Uzzah; and God smote him there for his error; and there he died by the ark of God.

2 Samuel 6:8 And David was indignant, because Jehovah had made a breach upon Uzzah; and he called that place Perez-Uzzah to this day.

2 Samuel 6:9 And David was afraid of Jehovah that day, and said, How shall the ark of Jehovah come to me?

2 Samuel 6:10 So David would not bring the ark of Jehovah home unto himself into the city of David; but David carried it aside into the house of Obed-Edom the Gittite.

2 Samuel 6:11 And the ark of Jehovah remained in the house of Obed-Edom the Gittite three months; and Jehovah blessed Obed-Edom and all his household.

2 Samuel 6:12 And it was told king David, saying, Jehovah has blessed the house of Obed-Edom, and all that is his, because of the ark of God. And David went and brought up the ark of God from the house of Obed-Edom into the city of David with joy.

2 Samuel 6:13 And it was so, that when they that bore the ark of Jehovah had gone six paces, he sacrificed an ox and a fatted beast.

2 Samuel 6:14 And David danced before Jehovah with all his might; and David was girded with a linen ephod.

2 Samuel 6:15 And David and all the house of Israel brought up the ark of Jehovah with shouting, and with the sound of the trumpet.

2 Samuel 6:16 And as the ark of Jehovah came into the city of David, Michal the daughter of Saul looked through a window, and saw king David leaping and dancing before Jehovah; and she despised him in her heart.

2 Samuel 6:17 And they brought in the ark of Jehovah, and set it in its place, in the midst of the tent that David had spread for it. And David offered up burnt-offerings and peace-offerings before Jehovah.

2 Samuel 6:18 And when David had ended offering up the burnt-offerings and the peace-offerings, he blessed the people in the name of Jehovah of hosts.

2 Samuel 6:19 And he dealt to all the people, to the whole multitude of Israel, both men and women, to every one a cake of bread, and a measure [of wine], and a raisin-cake. And all the people departed every one to his house.

2 Samuel 6:20 And David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How honourable did the king of Israel make himself to-day, who uncovered himself to-day in the eyes of the handmaids of his servants, as one of the lewd fellows shamelessly uncovers himself!

2 Samuel 6:21 And David said to Michal, It was before Jehovah, who chose me rather than thy father, and than all his house, to appoint me ruler over the people of Jehovah, over Israel; and I played before Jehovah.

2 Samuel 6:22 And I will make myself yet more vile than thus, and will be base in mine own sight; and of the handmaids that thou hast spoken of, of them shall I be had in honour.

2 Samuel 6:23 And Michal the daughter of Saul had no child to the day of her death.

2 Samuel 7:1 And it came to pass when the king dwelt in his house, and Jehovah had given him rest round about from all his enemies,

2 Samuel 7:2 that the king said to Nathan the prophet, See now, I dwell in a house of cedars, and the ark of God dwells under curtains.

2 Samuel 7:3 And Nathan said to the king, Go, do all that is in thy heart; for Jehovah is with thee.

2 Samuel 7:4 And it came to pass that night that the word of Jehovah came to Nathan, saying,

2 Samuel 7:5 Go and say to my servant, to David, Thus saith Jehovah: Wilt thou build me a house for me to dwell in?

2 Samuel 7:6 For I have not dwelt in a house since the day that I brought up the children of Israel out of Egypt, even to this day, but I went about in a tent and in a tabernacle.

2 Samuel 7:7 In all my going about with all the children of Israel, did I speak a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye me not a house of cedars?

2 Samuel 7:8 And now, thus shalt thou say unto my servant David, Thus saith Jehovah of hosts: I took thee from the pasture-grounds, from following the sheep, to be prince over my people, over Israel;

2 Samuel 7:9 and I have been with thee whithersoever thou wentest, and have cut off all thine enemies from before thee, and have made thee a great name, like unto the name of the great men that are on the earth.

2 Samuel 7:10 And I will appoint a place for my people, for Israel, and will plant them, that they may dwell in a place of their own, and be disturbed no more; neither shall the sons of wickedness afflict them any more, as formerly,

2 Samuel 7:11 and since the time that I commanded judges to be over my people Israel. And I have given thee rest from all thine enemies; and Jehovah telleth thee that Jehovah will make thee a house.

2 Samuel 7:12 When thy days are fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

2 Samuel 7:13 It is he who shall build a house for my name, and I will establish the throne of his kingdom for ever.

2 Samuel 7:14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men and with the stripes of the sons of men;

2 Samuel 7:15 but my mercy shall not depart away from him, as I took it from Saul, whom I put away from before thee.

2 Samuel 7:16 And thy house and thy kingdom shall be made firm for ever before thee: thy throne shall be established for ever.

2 Samuel 7:17 According to all these words, and according to all this vision, so did Nathan speak to David.

2 Samuel 7:18 And king David went in and sat before Jehovah, and said, Who am I, Lord Jehovah, and what is my house, that thou hast brought me hitherto?

2 Samuel 7:19 And yet this hath been a small thing in thy sight, Lord Jehovah; but thou hast spoken also of thy servant's house for a great while to come. And is this the manner of man, Lord Jehovah?

2 Samuel 7:20 And what can David say more to thee? for thou, Lord Jehovah, knowest thy servant.

2 Samuel 7:21 For thy word's sake, and according to thine own heart, hast thou done all this greatness, to make thy servant know [it].

2 Samuel 7:22 Wherefore thou art great, Jehovah Elohim; for there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears.

2 Samuel 7:23 And who is like thy people, like Israel, the one nation in the earth that God went to redeem to be a people to himself, and to make himself a name, and to do for them great things and terrible, for thy land, before thy people, which thou redeemedst to thyself from Egypt, from the nations and their gods?

2 Samuel 7:24 And thou hast established to thyself thy people Israel to be a people unto thee for ever; and thou, Jehovah, art become their God.

2 Samuel 7:25 And now, Jehovah Elohim, the word that thou hast spoken concerning thy servant and concerning his house, fulfil it for ever, and do as thou hast said.

2 Samuel 7:26 And let thy name be magnified for ever, saying, Jehovah of hosts is God over Israel; and let the house of thy servant David be established before thee.

2 Samuel 7:27 For thou, Jehovah of hosts, the God of Israel, hast revealed to thy servant, saying, I will build thee a house; therefore hath thy servant found in his heart to pray this prayer unto thee.

2 Samuel 7:28 And now, Lord Jehovah, thou art that God, and thy words are true, and thou hast promised this goodness unto thy servant;

2 Samuel 7:29 and now let it please thee to bless the house of thy servant, that it may be before thee for ever; for thou, Lord Jehovah, hast spoken it; and with thy blessing shall the house of thy servant be blessed for ever.

2 Samuel 8:1 And after this it came to pass that David smote the Philistines, and subdued them; and David took the power of the capital out of the hand of the Philistines.

2 Samuel 8:2 And he smote the Moabites, and measured them with a line, making them lie down on the ground; and he measured two lines to put to death, and one full line to keep alive. And the Moabites became David's servants, [and] brought gifts.

2 Samuel 8:3 And David smote Hadadezer, the son of Rehob, king of Zobah, as he went to recover his dominion by the river Euphrates.

2 Samuel 8:4 And David took from him one thousand seven hundred horsemen, and twenty thousand footmen; and David houghed all the chariot [horses], but reserved of them [for] a hundred chariots.

2 Samuel 8:5 And the Syrians of Damascus came to help Hadadezer king of Zobah, and David smote of the Syrians twenty-two thousand men.

2 Samuel 8:6 And David put garrisons in Syria of Damascus; and the Syrians became servants to David, [and] brought gifts. And Jehovah preserved David whithersoever he went.

2 Samuel 8:7 And David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.

2 Samuel 8:8 And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much bronze.

2 Samuel 8:9 And Toi king of Hamath heard that David had smitten all the forces of Hadadezer;

2 Samuel 8:10 and Toi sent Joram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadadezer and smitten him; for Hadadezer was continually at war with Toi. And he brought with him vessels of silver, and vessels of gold, and vessels of bronze.

2 Samuel 8:11 Them also king David dedicated to Jehovah, with the silver and the gold that he had dedicated of all the nations that he had subdued:

2 Samuel 8:12 of the Syrians, and of the Moabites, and of the children of Ammon, and of the Philistines, and of the Amalekites, and of the spoil of Hadadezer, the son of Rehob, king of Zobah.

2 Samuel 8:13 And David made him a name when he returned, after he had smitten the Syrians in the valley of salt, eighteen thousand [men].

2 Samuel 8:14 And he put garrisons in Edom: throughout Edom did he put garrisons; and all they of Edom became servants to David. And Jehovah preserved David whithersoever he went.

2 Samuel 8:15 And David reigned over all Israel; and David executed judgment and justice to all his people.

2 Samuel 8:16 And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud was chronicler;

2 Samuel 8:17 and Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were the priests; and Seraiah was scribe;

2 Samuel 8:18 and Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and David's sons were chief rulers.

2 Samuel 9:1 And David said, Is there yet any that is left of the house of Saul, that I may shew him kindness for Jonathan's sake?

2 Samuel 9:2 And there was of the house of Saul a servant whose name was Ziba; and they called him to David. And the king said to him, Art thou Ziba? And he said, Thy servant!

2 Samuel 9:3 And the king said, Is there not yet any of the house of Saul, that I may shew the kindness of God to him? And Ziba said to the king, Jonathan has yet a son, who is lame on [his] feet.

2 Samuel 9:4 And the king said to him, Where is he? And Ziba said to the king, Behold, he is in the house of Machir the son of Ammiel, in Lodebar.

2 Samuel 9:5 And king David sent, and fetched him out of the house of Machir the son of Ammiel, from Lodebar.

2 Samuel 9:6 And Mephibosheth, the son of Jonathan, the son of Saul, came to David, and fell on his face and did obeisance. And David said, Mephibosheth. And he said, Behold thy servant!

2 Samuel 9:7 And David said to him, Fear not; for I will certainly shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

2 Samuel 9:8 And he bowed himself, and said, What is thy servant, that thou shouldest look upon such a dead dog as I am?

2 Samuel 9:9 Then the king called Ziba, Saul's servant, and said to him, I have given to thy master's son all that belonged to Saul and to all his house.

2 Samuel 9:10 And thou, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat. And Mephibosheth thy master's son shall eat bread at my table continually. Now Ziba had fifteen sons and twenty servants.

2 Samuel 9:11 And Ziba said to the king, According to all that my lord the king has commanded his servant, so will thy servant do. And Mephibosheth [said David] shall eat at my table, as one of the king's sons.

2 Samuel 9:12 And Mephibosheth had a young son, whose name was Mica. And all who dwelt in the house of Ziba were servants to Mephibosheth.

2 Samuel 9:13 So Mephibosheth dwelt in Jerusalem; for he did eat continually at the king's table. And he was lame on both his feet.

2 Samuel 10:1 And it came to pass after this that the king of the children of Ammon died, and Hanun his son reigned in his stead.

2 Samuel 10:2 And David said, I will shew kindness to Hanun the son of Nahash, as his father shewed kindness to me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

2 Samuel 10:3 And the princes of the children of Ammon said to Hanun their lord, Is it, in thine eyes, to honour thy father that David has sent comforters to thee? Is it not to search the city and to spy it out, and to overthrow it, that David has sent his servants to thee?

2 Samuel 10:4 And Hanun took David's servants, and had the one half of their beards shaved off, and their raiment cut off in the midst, as far as their buttocks, and sent them away.

2 Samuel 10:5 And they told [it] to David; and he sent to meet them, for the men were greatly ashamed. And the king said, Abide at Jericho until your beards be grown, and then return.

2 Samuel 10:6 And the children of Ammon saw that they had made themselves odious to David; and the children of Ammon sent and hired the Syrians of Beth-Rehob, and the Syrians of Zoba, twenty thousand footmen, and the king of Maacah [with] a thousand men, and the men of Tob twelve thousand men.

2 Samuel 10:7 And David heard [of it], and he sent Joab, and all the host, the mighty men.

2 Samuel 10:8 And the children of Ammon came out, and put the battle in array at the entrance of the gate; and the Syrians of Zoba and of Rehob, and the men of Tob and Maacah were by themselves in the field.

2 Samuel 10:9 And Joab saw that the front of the battle was against him before and behind; and he chose out of all the choice men of Israel, and put them in array against the Syrians;

2 Samuel 10:10 and the rest of the people he gave into the hand of Abishai his brother that he might array them against the children of Ammon.

2 Samuel 10:11 And he said, If the Syrians be too strong for me, then thou shalt help me; and if the children of Ammon be too strong for thee, then I will come and help thee.

2 Samuel 10:12 Be strong, and let us shew ourselves valiant for our people and for the cities of our God; and Jehovah do what is good in his sight.

2 Samuel 10:13 And Joab drew near, and the people that were with him, unto the battle against the Syrians; and they fled before him.

2 Samuel 10:14 And when the children of Ammon saw that the Syrians fled, they fled before Abishai, and entered into the city. And Joab returned from the children of Ammon, and came to Jerusalem.

2 Samuel 10:15 And when the Syrians saw that they were routed before Israel, they gathered themselves together.

2 Samuel 10:16 And Hadarezer sent, and drew forth the Syrians that were beyond the river; and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

2 Samuel 10:17 And it was told David; and he gathered all Israel, and passed over the Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

2 Samuel 10:18 And the Syrians fled before Israel; and David slew of the Syrians seven hundred [in] chariots, and forty thousand horsemen, and smote Shobach the captain of their host, who died there.

2 Samuel 10:19 And all the kings that were servants to Hadarezer saw that they were routed before Israel, and they made peace with Israel, and served them. And the Syrians feared to help the children of Ammon any more.

2 Samuel 11:1 And it came to pass, at the return of the year, at the time when kings go forth, that David sent Joab, and his servants with him, and all Israel; and they laid waste the [land of the] children of Ammon, and besieged Rabbah. But David abode at Jerusalem.

2 Samuel 11:2 And it came to pass at evening time that David arose from off his couch, and walked upon the roof of the king's house; and from the roof he saw a woman bathing, and the woman was very beautiful;

2 Samuel 11:3 and David sent and inquired after the woman. And one said, Is not this Bathsheba, the daughter of Eliam, the wife of Urijah the Hittite?

2 Samuel 11:4 And David sent messengers, and took her; and she came in to him, and he lay with her; and she had purified herself from her uncleanness; and she returned to her house.

2 Samuel 11:5 And the woman conceived, and sent and told David, and said, I am with child.

2 Samuel 11:6 And David sent to Joab [saying], Send me Urijah the Hittite. And Joab sent Urijah to David.

2 Samuel 11:7 And when Urijah had come to him, David asked how Joab prospered, and how the people prospered, and how the war prospered.

2 Samuel 11:8 And David said to Urijah, Go down to thy house and wash thy feet. And Urijah departed out of the king's house, and there followed him presents from the king.

2 Samuel 11:9 And Urijah slept at the entrance of the king's house with all the servants of his lord, and went not down to his house.

2 Samuel 11:10 And they had told David saying, Urijah did not go down to his house; and David said to Urijah, Art thou not come from a journey? why didst thou not go down to thy house?

2 Samuel 11:11 And Urijah said to David, The ark, and Israel, and Judah abide in booths; and my lord Joab, and the servants of my lord, are encamped in the open fields: shall I then go into my house, to eat and to drink, and to lie with my wife? [As] thou livest, and [as] thy soul liveth, I will not do this thing.

2 Samuel 11:12 And David said to Urijah, Abide here to-day also, and to-morrow I will let thee depart. And Urijah abode in Jerusalem that day and the morrow.

2 Samuel 11:13 And David invited him, and he ate and drank before him; and he made him drunk. And in the evening he went out to lie on his couch with the servants of his lord, but did not go down to his house.

2 Samuel 11:14 And it came to pass in the morning, that David wrote a letter to Joab, and sent it by Urijah.

2 Samuel 11:15 And he wrote in the letter saying, Set Urijah in the front of the thickest fight, and withdraw from him, that he may be smitten and die.

2 Samuel 11:16 And it came to pass as Joab watched the city, that he assigned Urijah to a place where he knew that the valiant men were.

2 Samuel 11:17 And the men of the city went out and fought with Joab; and there fell some of the people, of the servants of David; and Urijah the Hittite died also.

2 Samuel 11:18 Then Joab sent and told David all the matters of the war;

2 Samuel 11:19 and charged the messenger, saying, When thou hast ended telling the matters of the war to the king,

2 Samuel 11:20 and if so be that the king's wrath arise, and he say to thee, Why did ye go so near to the city to fight? did ye not know that they would shoot from the wall?

2 Samuel 11:21 Who smote Abimelech the son of Jerubbesheth? did not a woman cast the upper stone of a handmill from the wall, that he died in Thebez? why did ye go near the wall?—then say thou, Thy servant Urijah the Hittite is dead also.

2 Samuel 11:22 And the messenger went; and he came and told David all that Joab had sent him for.

2 Samuel 11:23 And the messenger said to David, The men prevailed against us, and came out against us into the field, and we were upon them as far as the entrance of the gate.

2 Samuel 11:24 And the shooters shot from upon the wall against thy servants; and some of the king's servants are dead, and thy servant Urijah the Hittite is dead also.

2 Samuel 11:25 Then David said to the messenger, Thus shalt thou say to Joab: Let not this thing displease thee, for the sword devours one as well as another: make thy battle strong against the city, and overthrow it;—and encourage him.

2 Samuel 11:26 And the wife of Urijah heard that Urijah her husband was dead, and she mourned for her husband.

2 Samuel 11:27 And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bore him a son. But the thing that David had done was evil in the sight of Jehovah.

2 Samuel 12:1 And Jehovah sent Nathan to David. And he came to him, and said to him, There were two men in one city; the one rich, and the other poor.

2 Samuel 12:2 The rich had very many flocks and herds;

2 Samuel 12:3 but the poor man had nothing at all, but one little ewe lamb which he had bought, and was nourishing; and it grew up with him, and together with his children: it ate of his morsel, and drank of his own cup, and slept in his bosom, and was to him as a daughter.

2 Samuel 12:4 And there came a traveller to the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that had come to him; and he took the poor man's lamb, and dressed it for the man that had come to him.

2 Samuel 12:5 Then David's anger was greatly kindled against the man; and he said to Nathan, As Jehovah liveth, the man that hath done this thing is worthy of death;

2 Samuel 12:6 and he shall restore the lamb fourfold, because he did this thing, and because he had no pity.

2 Samuel 12:7 And Nathan said to David, Thou art the man! Thus saith Jehovah the God of Israel: I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

2 Samuel 12:8 and I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that] had been too little, I would moreover have given unto thee such and such things.

2 Samuel 12:9 Wherefore hast thou despised the word of Jehovah to do evil in his sight? thou hast smitten Urijah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon.

2 Samuel 12:10 Now therefore the sword shall never depart from thy house; because thou hast despised me, and hast taken the wife of Urijah the Hittite to be thy wife.

2 Samuel 12:11 Thus saith Jehovah: Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

2 Samuel 12:12 For thou didst [it] secretly; but I will do this thing before all Israel and before the sun.

2 Samuel 12:13 And David said to Nathan, I have sinned against Jehovah. And Nathan said to David, Jehovah has also put away thy sin: thou shalt not die.

2 Samuel 12:14 Howbeit, because by this deed thou hast given great occasion to the enemies of Jehovah to blaspheme, even the child that is born to thee shall certainly die.

2 Samuel 12:15 And Nathan departed to his house. And Jehovah smote the child that Urijah's wife bore to David, and it became very sick.

2 Samuel 12:16 And David besought God for the child; and David fasted, and went in, and lay all night on the earth.

2 Samuel 12:17 And the elders of his house arose, [and went] to him, to raise him up from the earth; but he would not, and he ate no bread with them.

2 Samuel 12:18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead; for they said, Behold, while the child was yet alive, we spoke to him, and he would not hearken to our voice; and how shall we say to him, The child is dead? he may do some harm.

2 Samuel 12:19 But David saw that his servants whispered, and David perceived that the child was dead; and David said to his servants, Is the child dead? And they said, He is dead.

2 Samuel 12:20 Then David arose from the earth, and washed, and anointed himself, and changed his clothing, and entered into the house of Jehovah and worshipped; then he came to his own house and required them to set bread before him, and he ate.

2 Samuel 12:21 And his servants said to him, What thing is this which thou hast done? thou didst fast and weep for the child alive; but as soon as the child is dead, thou dost rise and eat bread.

2 Samuel 12:22 And he said, While the child was yet alive, I fasted and wept; for I thought, Who knows? [perhaps] Jehovah will be gracious to me, that the child may live.

2 Samuel 12:23 But now he is dead, why should I fast? can I bring him back again? I shall go to him, but he will not return to me.

2 Samuel 12:24 And David comforted Bathsheba his wife, and went in to her and lay with her; and she bore a son, and he called his name Solomon; and Jehovah loved him.

2 Samuel 12:25 And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, for Jehovah's sake.

2 Samuel 12:26 And Joab fought against Rabbah of the children of Ammon, and took the royal city.

2 Samuel 12:27 And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.

2 Samuel 12:28 And now gather the rest of the people, and encamp against the city and take it: lest I take the city and it be called by my name.

2 Samuel 12:29 And David gathered all the people, and went to Rabbah, and fought against it and took it.

2 Samuel 12:30 And he took the crown of their king from off his head, the weight of which was a talent of gold with [the] precious stones; and it was [set] on David's head; and he brought forth the spoil of the city in great abundance.

2 Samuel 12:31 And he brought out the people that were in it, and put them under the saw, and under harrows of iron, and under axes of iron, and made them pass through the brickkilns. And so did he to all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

2 Samuel 13:1 And it came to pass after this, that Absalom the son of David having a beautiful sister, whose name was Tamar, Amnon the son of David loved her.

2 Samuel 13:2 And Amnon was so vexed, that he fell sick for his sister Tamar; for she was a virgin; and it seemed difficult for Amnon to do the least thing to her.

2 Samuel 13:3 And Amnon had a friend whose name was Jonadab, the son of Shimeah David's brother; and Jonadab was a very shrewd man.

2 Samuel 13:4 And he said to him, Why dost thou, the king's son, get thinner from morning to morning? Wilt thou not tell me? And Amnon said to him, I love Tamar, my brother Absalom's sister.

2 Samuel 13:5 And Jonadab said to him, Lay thee down on thy bed and feign thyself sick; and when thy father comes to see thee, say to him, I pray thee, let my sister Tamar come, and give me food, and dress the food in my sight, that I may see it, and eat it from her hand.

2 Samuel 13:6 So Amnon lay down and feigned himself sick; and the king came to see him, and Amnon said to the king, I pray thee, let Tamar my sister come, and make a couple of cakes in my sight, that I may eat from her hand.

2 Samuel 13:7 And David sent home to Tamar, saying, Go, I pray thee, to thy brother Amnon's house, and dress him food.

2 Samuel 13:8 And Tamar went to her brother Amnon's house; and he had lain down. And she took flour and kneaded it, and made cakes in his sight, and baked the cakes.

2 Samuel 13:9 And she took the pan, and poured them out before him; but he refused to eat. And Amnon said, Put every man out from me. And they went out every man from him.

2 Samuel 13:10 And Amnon said to Tamar, Bring the dish into the chamber, that I may eat of thy hand. And Tamar took the cakes that she had made, and brought them into the chamber to Amnon her brother.

2 Samuel 13:11 And she presented them to him to eat; and he took hold of her, and said to her, Come, lie with me, my sister.

2 Samuel 13:12 And she said to him, No, my brother, do not humble me; for no such thing is done in Israel: do not this infamy.

2 Samuel 13:13 And I, whither shall I carry my reproach? and thou wouldest be as one of the infamous in Israel. And now, I pray thee, speak to the king; for he will not withhold me from thee.

2 Samuel 13:14 But he would not hearken to her voice, and was stronger than she, and humbled her and lay with her.

2 Samuel 13:15 And Amnon hated her with an exceeding great hatred, for the hatred with which he hated her was greater than the love with which he had loved her. And Amnon said to her, Arise, be gone.

2 Samuel 13:16 And she said to him, There is no cause for this evil in sending me away, [which] is greater than the other that thou didst to me. But he would not hearken to her.

2 Samuel 13:17 Then he called his young man that attended upon him, and said, Put now this [woman] out from me, and bolt the door after her.

2 Samuel 13:18 Now she had a vest of many colours upon her; for so were the king's daughters that were virgins apparelled. And his attendant brought her out, and bolted the door after her.

2 Samuel 13:19 And Tamar put ashes on her head, and rent her vest of many colours which was on her, and laid her hand on her head, and went away, crying out as she went.

2 Samuel 13:20 And Absalom her brother said to her, Has Amnon thy brother been with thee? and now, my sister, be still: he is thy brother; take not this thing to heart. And Tamar remained, and [that] desolate, in her brother Absalom's house.

2 Samuel 13:21 And king David heard of all these things, and he was very angry.

2 Samuel 13:22 And Absalom spoke to Amnon neither good nor bad; for Absalom hated Amnon, because he had humbled his sister Tamar.

2 Samuel 13:23 And it came to pass after two full years, that Absalom had sheepshearers in Baal-Hazor, which is beside Ephraim; and Absalom invited all the king's sons.

2 Samuel 13:24 And Absalom came to the king, and said, Behold, now, thy servant has sheepshearers; let the king, I pray thee, and his servants go with thy servant.

2 Samuel 13:25 And the king said to Absalom, No, my son, let us not all go, lest we be burdensome to thee. And he urged him, but he would not go; and he blessed him.

2 Samuel 13:26 And Absalom said, If not, I pray thee, let my brother Amnon go with us. And the king said to him, Why should he go with thee?

2 Samuel 13:27 But Absalom pressed him; and he let Amnon and all the king's sons go with him.

2 Samuel 13:28 And Absalom commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say to you, Smite Amnon; then slay him, fear not: have not I commanded you? be courageous, and be valiant.

2 Samuel 13:29 And the servants of Absalom did to Amnon as Absalom had commanded. Then all the king's sons arose, and they rode each upon his mule and fled.

2 Samuel 13:30 And it came to pass, while they were in the way, that tidings came to David, saying, Absalom has smitten all the king's sons, and there is not one of them left.

2 Samuel 13:31 Then the king arose, and rent his garments, and lay on the earth; and all his servants stood by with their garments rent.

2 Samuel 13:32 And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose that they have slain all the young men the king's sons; for Amnon only is dead; for by the appointment of Absalom this has been determined from the day that he humbled his sister Tamar.

2 Samuel 13:33 And now let not my lord the king take the thing to heart, to say, All the king's sons are dead; for Amnon only is dead.

2 Samuel 13:34 And Absalom fled. And the young man that watched lifted up his eyes and looked, and behold, there came much people from the way behind him, from the hill-side.

2 Samuel 13:35 And Jonadab said to the king, Behold, the king's sons come: as thy servant said, so it is.

2 Samuel 13:36 And as soon as he had ended speaking, behold, the king's sons came, and lifted up their voice and wept; and the king also and all his servants wept very bitterly.

2 Samuel 13:37 And Absalom fled, and went to Talmai, the son of Ammihud, king of Geshur. And [David] mourned for his son every day.

2 Samuel 13:38 Now Absalom fled, and went to Geshur, and was there three years.

2 Samuel 13:39 And king David longed to go forth to Absalom; for he was comforted concerning Amnon, seeing he was dead.

2 Samuel 14:1 And Joab the son of Zeruiah perceived that the king's heart was toward Absalom.

2 Samuel 14:2 And Joab sent to Tekoah, and fetched thence a wise woman, and said to her, I pray thee, feign thyself to be a mourner, and put on mourning garments, I pray, and anoint not thyself with oil, but be as a woman that hath a long time mourned for the dead;

2 Samuel 14:3 and come to the king, and speak after this manner to him. And Joab put the words into her mouth.

2 Samuel 14:4 And the woman of Tekoah spoke to the king, and she fell on her face to the ground and did obeisance, and said, Save, O king!

2 Samuel 14:5 And the king said to her, What aileth thee? And she said, I am indeed a widow woman, and my husband is dead.

2 Samuel 14:6 And thy bondmaid had two sons, and they two strove together in the field, and there was none to part them, but the one smote the other and slew him.

2 Samuel 14:7 And behold, the whole family is risen against thy bondmaid, and they say, Deliver him that smote his brother, that we may put him to death, for the life of his brother whom he killed; and we will destroy the heir also: so they will quench my coal which is left, and will not leave to my husband a name or remnant on the earth.

2 Samuel 14:8 And the king said to the woman, Go to thy house, and I will give charge concerning thee.

2 Samuel 14:9 And the woman of Tekoah said to the king, Upon me, my lord, O king, be the iniquity, and upon my father's house; and the king and his throne be guiltless.

2 Samuel 14:10 And the king said, Whoever speaks to thee, bring him to me, and he shall not touch thee any more.

2 Samuel 14:11 Then she said, I pray thee, let the king remember Jehovah thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they cut off my son. And he said, [As] Jehovah liveth, there shall not one hair of thy son fall to the earth.

2 Samuel 14:12 And the woman said, Let thy bondmaid, I pray thee, speak a word to my lord the king. And he said, Speak.

2 Samuel 14:13 And the woman said, Why then hast thou thought such a thing against God's people? and the king in saying this thing, is as one guilty, in that the king does not bring back his banished one.

2 Samuel 14:14 For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; and God has not taken

away his life, but devises means that the banished one be not expelled from him.

2 Samuel 14:15 And now that I am come to speak of this thing to my lord the king, it is because the people have made me afraid; and thy bondmaid said, I will now speak to the king; perhaps the king will perform the request of his handmaid.

2 Samuel 14:16 For the king will hear, to deliver his handmaid out of the hand of the man that would destroy me and my son together out of the inheritance of God.

2 Samuel 14:17 And thy bondmaid said, Let the word of my lord the king now be comfortable; for as an angel of God, so is my lord the king to discern good and bad; and Jehovah thy God will be with thee.

2 Samuel 14:18 And the king answered and said to the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

2 Samuel 14:19 And the king said, Is the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord, O king, there is no turning to the right hand or to the left from aught that my lord the king has spoken; for thy servant Joab, he bade me, and he put all these words into the mouth of thy bondmaid:

2 Samuel 14:20 in order to turn the appearance of the thing has thy servant Joab done this thing; but my lord is wise, according to the wisdom of an angel of God, to know all that is in the earth.

2 Samuel 14:21 And the king said to Joab, Behold now, I have done this thing: so go, bring back the young man Absalom.

2 Samuel 14:22 And Joab fell to the ground on his face and bowed himself, and blessed the king; and Joab said, To-day thy servant knows that I have found favour in thy sight, my lord, O king, in that the king has fulfilled the request of his servant.

2 Samuel 14:23 And Joab arose and went to Geshur, and brought Absalom to Jerusalem.

2 Samuel 14:24 And the king said, Let him turn to his own house, and let him not see my face. And Absalom withdrew to his own house, and saw not the king’s face.

2 Samuel 14:25 But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

2 Samuel 14:26 And when he shaved his head (for it was at every year’s end that he shaved it, because it was heavy on him, therefore he shaved it), he weighed the hair of his head at two hundred shekels after the king’s weight.

2 Samuel 14:27 And to Absalom there were born three sons, and one daughter, whose name was Tamar: she was a woman of a beautiful countenance.

2 Samuel 14:28 So Absalom dwelt two full years in Jerusalem, and did not see the king's face.

2 Samuel 14:29 Then Absalom sent for Joab, to send him to the king; but he would not come to him; and he sent again the second time, but he would not come.

2 Samuel 14:30 Then he said to his servants, See, Joab's allotment is near mine and he has barley there: go and set it on fire. And Absalom's servants set the allotment on fire.

2 Samuel 14:31 Then Joab arose, and came to Absalom to [his] house, and said to him, Why have thy servants set my allotment on fire?

2 Samuel 14:32 And Absalom said to Joab, Behold, I sent to thee, saying, Come hither, that I may send thee to the king, to say, Why am I come from Geshur? it would have been better for me to be there still. And now let me see the king's face; and if there be iniquity in me, let him slay me.

2 Samuel 14:33 And Joab came to the king, and told him. And he called Absalom, and he came to the king, and bowed himself on his face to the ground before the king; and the king kissed Absalom.

2 Samuel 15:1 And it came to pass after this, that Absalom prepared for himself chariots and horses, and fifty men to run before him.

2 Samuel 15:2 And Absalom rose early, and stood beside the way of the gate; and it was so, that when any man who had a controversy had to come to the king for judgment, then Absalom called him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel.

2 Samuel 15:3 And Absalom said to him, See, thy matters are good and right; but there is no man to hear thee [appointed] by the king.

2 Samuel 15:4 And Absalom said, Oh that I were made judge in the land, that every man who has any controversy and cause might come to me, and I would do him justice!

2 Samuel 15:5 And it was so, that when any man came near to do him obeisance, he put forth his hand, and took him, and kissed him.

2 Samuel 15:6 And in this manner did Absalom to all Israel that came to the king for judgment; and Absalom stole the hearts of the men of Israel.

2 Samuel 15:7 And it came to pass at the end of forty years, that Absalom said to the king, I pray thee, let me go and pay in Hebron my vow which I have vowed to Jehovah.

2 Samuel 15:8 For thy servant vowed a vow while I abode in Geshur in Syria, saying, If Jehovah shall bring me again indeed to Jerusalem, then I will serve Jehovah.

2 Samuel 15:9 And the king said to him, Go in peace. And he rose up and went to Hebron.

2 Samuel 15:10 And Absalom sent emissaries into all the tribes of Israel, saying, When ye hear the sound of the trumpet, ye shall say, Absalom reigns in Hebron.

2 Samuel 15:11 And with Absalom went two hundred men out of Jerusalem, that were invited; and they went in their simplicity, and they knew nothing.

2 Samuel 15:12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, from Giloh, while he offered the sacrifices. And the conspiracy gathered strength; and the people increased continually with Absalom.

2 Samuel 15:13 And there came one to David who reported saying, The hearts of the men of Israel are after Absalom.

2 Samuel 15:14 And David said to all his servants that were with him at Jerusalem, Rise up and let us flee; for we shall not [else] escape from Absalom. Be quick to depart, lest he overtake us quickly, and bring evil upon us, and smite the city with the edge of the sword.

2 Samuel 15:15 And the king's servants said to the king, Behold, thy servants [will do] whatever my lord the king shall choose.

2 Samuel 15:16 And the king went forth, and all his household after him, and the king left ten women, concubines, to keep the house.

2 Samuel 15:17 And the king went forth, and all the people after him, and stayed at the remote house.

2 Samuel 15:18 And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men that came after him from Gath, passed over before the king.

2 Samuel 15:19 And the king said to Ittai the Gittite, Why dost thou also go with us? return to thy place, and abide with the king; for thou art a foreigner, and besides, thou hast emigrated to the place where thou [dwellest].

2 Samuel 15:20 Thou didst come yesterday, and should I this day make thee go up and down with us, seeing I go whither I can? Return and take back thy brethren. Mercy and truth be with thee!

2 Samuel 15:21 And Ittai answered the king and said, [As] Jehovah liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

2 Samuel 15:22 And David said to Ittai, Go and pass over. And Ittai the Gittite passed over, and all his men, and all the little ones that were with him.

2 Samuel 15:23 And all the country wept with a loud voice, and all the people passed over; the king also himself passed over the torrent Kidron, and all the people passed over, towards the way of the wilderness.

2 Samuel 15:24 And behold, Zadok also, and all the Levites with him, bearing the ark of the covenant of God; and they set down the ark of God; and Abiathar went up, until all the people had passed completely out of the city.

2 Samuel 15:25 And the king said to Zadok, Carry back the ark of God into the city. If I shall find favour in the eyes of Jehovah, he will bring me again, and shew me it, and its habitation.

2 Samuel 15:26 But if he thus say, I have no delight in thee; behold, [here am] I, let him do to me as seemeth good to him.

2 Samuel 15:27 And the king said to Zadok the priest, Thou art the seer: return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

2 Samuel 15:28 See, I will stop in the plains of the desert, until there come word from you to inform me.

2 Samuel 15:29 And Zadok and Abiathar carried the ark of God again to Jerusalem; and they abode there.

2 Samuel 15:30 But David went up by the ascent of the Olives, and wept as he went up, and had his head covered, and he went barefoot; and all the people that was with him covered every man his head, and they went up, weeping as they went up.

2 Samuel 15:31 And one told David saying, Ahithophel is among the conspirators with Absalom. Then said David, Jehovah, I pray thee, turn the counsel of Ahithophel into foolishness.

2 Samuel 15:32 And it came to pass, when David had come to the summit, where he worshipped God, that behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head.

2 Samuel 15:33 And David said to him, If thou passest on with me, thou wilt be a burden to me;

2 Samuel 15:34 but if thou return to the city, and say to Absalom, I will be thy servant, O king; as I have been thy father’s servant hitherto, so now will I be thy servant; then mayest thou for me defeat the counsel of Ahithophel.

2 Samuel 15:35 And hast thou not there with thee Zadok and Abiathar the priests? and it shall be, [that] whatsoever thing thou shalt hear out of the king’s house, thou shalt tell it to Zadok and Abiathar the priests.

2 Samuel 15:36 Behold, they have there with them their two sons, Ahimaaz Zadok’s [son], and Jonathan Abiathar’s son; and by them ye shall send to me everything that ye shall hear.

2 Samuel 15:37 And Hushai David's friend came into the city, and Absalom came into Jerusalem.

2 Samuel 16:1 And when David was a little past the summit, behold, Ziba, Mephibosheth's servant, met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and a hundred raisin-cakes, and a hundred cakes of summer fruits, and a flask of wine.

2 Samuel 16:2 And the king said to Ziba, What meanest thou by these? And Ziba said, The asses are for the king's household to ride on; and the bread and summer fruits for the young men to eat; and the wine, that such as are faint in the wilderness may drink.

2 Samuel 16:3 And the king said, And where is thy master's son? And Ziba said to the king, Behold, he abides at Jerusalem; for he said, To-day shall the house of Israel restore me the kingdom of my father.

2 Samuel 16:4 And the king said to Ziba, Behold, thine are all that pertained to Mephibosheth. And Ziba said, I humbly bow myself: may I find favour in thy sight, my lord, O king.

2 Samuel 16:5 And when king David came to Bahurim, behold, there came out from thence a man of the family of the house of Saul, whose name was Shimei, the son of Gera: he came forth, and cursed,

2 Samuel 16:6 and cast stones at David, and at all the servants of king David; and all the people and all the mighty men were on his right hand and on his left.

2 Samuel 16:7 And thus said Shimei as he cursed: Away, away, thou man of blood and man of Belial!

2 Samuel 16:8 Jehovah has returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and Jehovah has given the kingdom into the hand of Absalom thy son; and behold, thou art [taken] in thine own evil, for thou art a man of blood.

2 Samuel 16:9 And Abishai the son of Zeruiah said to the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

2 Samuel 16:10 And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, for Jehovah has said to him, Curse David! Who shall then say, Why dost thou so?

2 Samuel 16:11 And David said to Abishai, and to all his servants, Behold, my son, who came forth of my bowels, seeks my life: how much more now a Benjaminite? let him alone and let him curse; for Jehovah has bidden him.

2 Samuel 16:12 It may be that Jehovah will look on mine affliction, and that Jehovah will requite me good for my being cursed this day.

2 Samuel 16:13 And David and his men went by the way; and Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.

2 Samuel 16:14 And the king, and all the people that were with him, came weary, and refreshed themselves there.

2 Samuel 16:15 Now Absalom, and all the people, the men of Israel, came to Jerusalem, and Ahithophel with him.

2 Samuel 16:16 And it came to pass, when Hushai the Archite, David’s friend, came to Absalom, that Hushai said to Absalom, Long live the king! Long live the king!

2 Samuel 16:17 And Absalom said to Hushai, Is this thy kindness to thy friend? why didst thou not go with thy friend?

2 Samuel 16:18 And Hushai said to Absalom, No; but whom Jehovah, and this people, and all the men of Israel choose, his will I be, and with him will I abide.

2 Samuel 16:19 And again, whom should I serve? should it not be in the presence of his son? as I have served in thy father’s presence, so will I be in thy presence.

2 Samuel 16:20 And Absalom said to Ahithophel, Give counsel among you what we shall do.

2 Samuel 16:21 And Ahithophel said to Absalom, Go in to thy father’s concubines, whom he has left to keep the house; and all Israel shall hear that thou art become odious with thy father; and the hands of all that are with thee shall be strong.

2 Samuel 16:22 So they spread a tent for Absalom upon the roof; and Absalom went in to his father’s concubines in the sight of all Israel.

2 Samuel 16:23 And the counsel of Ahithophel, which he counselled in those days, was as if a man had inquired of the word of God: so was all the counsel of Ahithophel both with David and with Absalom.

2 Samuel 17:1 And Ahithophel said to Absalom, Let me, I pray, choose out twelve thousand men, and I will arise and pursue after David to-night;

2 Samuel 17:2 and I will come upon him while he is weary and weak-handed, and will make him afraid; and all the people that are with him shall flee; and I will smite the king only;

2 Samuel 17:3 and I will bring back all the people to thee. The man whom thou seekest is as if all returned: all the people shall be in peace.

2 Samuel 17:4 And the saying was right in the eyes of Absalom, and in the eyes of all the elders of Israel.

2 Samuel 17:5 And Absalom said, Call now Hushai the Archite also, and we will hear also what he says.

2 Samuel 17:6 And Hushai came to Absalom, and Absalom spoke to him saying, Ahithophel has spoken after this manner: shall we carry out his word? If not, speak thou.

2 Samuel 17:7 And Hushai said to Absalom, The counsel that Ahithophel has given this time is not good.

2 Samuel 17:8 And Hushai said, Thou knowest thy father and his men, that they are mighty men, and they are of exasperated spirit, as a bear robbed of her whelps in the field; and thy father is a man of war, and will not lodge with the people.

2 Samuel 17:9 Behold, he is hid now in some pit, or some such place; and it will come to pass, when some of them fall at the first, whoever heareth it will say, There has been slaughter among the people that follow Absalom,

2 Samuel 17:10 and even the valiant man whose heart is as the heart of a lion shall utterly melt; for all Israel knows that thy father is a mighty man, and they that are with him are valiant men.

2 Samuel 17:11 But I counsel that all Israel be speedily gathered to thee, from Dan even to Beer-sheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person.

2 Samuel 17:12 And we shall come upon him in some place where he shall be found, and we will light upon him as the dew falls on the ground; and of him and of all the men that are with him there shall not be left so much as one.

2 Samuel 17:13 And if he withdraw into a city, then shall all Israel bring ropes to that city, and we will draw it into the torrent, until there be not one small stone found there.

2 Samuel 17:14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. And Jehovah had appointed to defeat the good counsel of Ahithophel, in order that Jehovah might bring evil upon Absalom.

2 Samuel 17:15 And Hushai said to Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

2 Samuel 17:16 And now send quickly, and tell David saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that are with him.

2 Samuel 17:17 And Jonathan and Ahimaaz stayed by En-rogel; and the maid went and told them; and they went and told king David, for they might not be seen to come into the city.

2 Samuel 17:18 But a lad saw them, and told Absalom. Then they went both of them away quickly, and came to the house of a man at Bahurim, who had a well in his court; and they went down there.

2 Samuel 17:19 And the woman took and spread the covering over the well’s mouth, and spread ground corn on it; and the thing was not known.

2 Samuel 17:20 And Absalom’s servants came to the woman to the house, and said, Where are Ahimaaz and Jonathan? And the woman said to them, They have gone over the brook of water. And they sought and could not find [them], and returned to Jerusalem.

2 Samuel 17:21 And it came to pass after they had departed, that they came up out of the well, and went and told king David; and they said to David, Arise and pass quickly over the water; for thus has Ahithophel counselled against you.

2 Samuel 17:22 Then David arose, and all the people that were with him, and they passed over the Jordan; by the morning light there was not one of them missing that had not gone over the Jordan.

2 Samuel 17:23 And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose and went to his house, to his city, and gave charge to his household, and hanged himself, and he died; and he was buried in the sepulchre of his father.

2 Samuel 17:24 And David came to Mahanaim. And Absalom passed over the Jordan, he and all the men of Israel with him.

2 Samuel 17:25 And Absalom set Amasa over the host instead of Joab; which Amasa was the son of a man whose name was Jithra the Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah, Joab’s mother.

2 Samuel 17:26 And Israel and Absalom encamped in the land of Gilead.

2 Samuel 17:27 And as soon as David came to Mahanaim, Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lo-debar, and Barzillai the Gileadite of Rogelim,

2 Samuel 17:28 brought beds, and basons, and earthen vessels, and wheat, and barley, and flour, and parched [corn], and beans, and lentils, and parched [pulse],

2 Samuel 17:29 and honey, and cream, and sheep, and cheese of kine to David, and to the people that were with him, to eat; for they said, The people is hungry, and weary, and thirsty in the wilderness.

2 Samuel 18:1 And David marshalled the people that were with him, and set captains of thousands and captains of hundreds over them.

2 Samuel 18:2 And David sent forth the people, a third part under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab’s brother, and a third part under the hand of Ittai the Gittite. And the king said to the people, I will surely go forth with you myself also.

2 Samuel 18:3 But the people said, Thou shalt not go forth, for if we should in any case flee, they will not care for us; neither if half of us die, will they care for us; for *thou* art worth ten thousand of us; and now it is better that thou succour us out of the city.

2 Samuel 18:4 And the king said to them, I will do what is good in your sight. And the king stood by the gate-side, and all the people came out by hundreds and by thousands.

2 Samuel 18:5 And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

2 Samuel 18:6 And the people went out into the field against Israel; and the battle was in the forest of Ephraim.

2 Samuel 18:7 And the people of Israel were routed before the servants of David, and there was a great slaughter there that day: twenty thousand men.

2 Samuel 18:8 And the battle was there scattered over the face of all the country; and the forest devoured more people that day than the sword devoured.

2 Samuel 18:9 And Absalom found himself in the presence of David's servants. And Absalom was riding upon a mule, and the mule went under the thick boughs of the great terebinth, and his head caught in the terebinth, and he was taken up between the heaven and the earth; and the mule that was under him went away.

2 Samuel 18:10 And a man saw it, and told Joab, and said, Behold, I saw Absalom hanging in a terebinth.

2 Samuel 18:11 And Joab said to the man that told him, And behold, thou sawest [him], and why didst thou not smite him there to the ground? and I would have given thee ten silver pieces and a girdle.

2 Samuel 18:12 And the man said to Joab, Though I should receive a thousand silver pieces in my hand, yet would I not put forth my hand against the king's son; for in our hearing the king charged thee and Abishai and Ittai, saying, Take care, whoever it be [of you], of the young man Absalom.

2 Samuel 18:13 Or I should have acted falsely against mine own life, for there is no matter concealed from the king, and thou wouldest have set thyself against [me].

2 Samuel 18:14 Then said Joab, I may not tarry thus with thee. And he took three spears in his hand, and thrust them into Absalom's body, while he was yet alive in the midst of the terebinth.

2 Samuel 18:15 And ten young men that bore Joab's armour surrounded and smote Absalom, and killed him.

2 Samuel 18:16 And Joab blew the trumpet, and the people returned from pursuing after Israel; for Joab kept back the people.

2 Samuel 18:17 And they took Absalom, and cast him into a great pit in the wood, and raised a very great heap of stones upon him. And all Israel fled every one to his tent.

2 Samuel 18:18 Now Absalom in his lifetime had taken and reared up for himself a monument, which is in the king's dale; for he said, I have no son to keep my name in remembrance; and he called the monument after his own name; and it is called unto this day, Absalom's memorial.

2 Samuel 18:19 And Ahimaaz the son of Zadok said, Let me run, I pray, and carry the king the news that Jehovah has avenged him of his enemies.

2 Samuel 18:20 And Joab said to him, Thou shalt not be a bearer of news to-day, but thou shalt carry the news another day; but to-day thou shalt carry no news, because the king's son is dead.

2 Samuel 18:21 Then said Joab to the Cushite, Go, tell the king what thou hast seen. And the Cushite bowed himself to Joab, and ran.

2 Samuel 18:22 And Ahimaaz the son of Zadok said yet again to Joab, Come what may, let me, I pray thee, also run after the Cushite. And Joab said, Why wilt thou run, my son, seeing that there is no news suited [to thee]?

2 Samuel 18:23 —But, come what may, let me run. And he said to him, Run. And Ahimaaz ran by the way of the plain, and outstripped the Cushite.

2 Samuel 18:24 And David sat between the two gates; and the watchman went up to the roof of the gate, on to the wall, and lifted up his eyes and looked, and behold, a man running alone.

2 Samuel 18:25 And the watchman cried, and told the king. And the king said, If he be alone, there is news in his mouth. And he came on and drew near.

2 Samuel 18:26 And the watchman saw another man running; and the watchman called to the porter and said, Behold a man running alone. And the king said, He also is a bearer of news.

2 Samuel 18:27 And the watchman said, I see the running of the foremost like the running of Ahimaaz the son of Zadok. And the king said, He is a good man; and comes with good news.

2 Samuel 18:28 And Ahimaaz called and said to the king, Peace! And he fell down to the earth on his face before the king, and said, Blessed be Jehovah thy God, who has delivered up the men that lifted up their hand against my lord the king.

2 Samuel 18:29 And the king said, Is it well with the young man Absalom? And Ahimaaz said, I saw a great tumult when Joab sent the king's servant, and me thy servant; but I knew not what it was.

2 Samuel 18:30 And the king said, Turn aside [and] stand here. And he turned aside and stood still.

2 Samuel 18:31 And behold, the Cushite came; and the Cushite said, Let my lord the king receive good tidings, for Jehovah has avenged thee this day of all them that rose up against thee.

2 Samuel 18:32 And the king said to the Cushite, Is it well with the young man Absalom? And the Cushite said, The enemies of my lord the king, and all that rise against thee for evil, be as that young man.

2 Samuel 18:33 And the king was much moved, and went up to the upper chamber of the gate, and wept; and as he went, he said thus: O my son Absalom, my son, my son Absalom! would God I had died in thy stead, O Absalom, my son, my son!

2 Samuel 19:1 And it was told Joab, Behold, the king weeps and mourns for Absalom.

2 Samuel 19:2 And the victory that day was [turned] into mourning for all the people; for the people heard say that day, The king is grieved for his son.

2 Samuel 19:3 And the people stole away that day into the city, as people steal away when ashamed of fleeing in battle.

2 Samuel 19:4 And the king covered his face, and the king cried with a loud voice, My son Absalom! Absalom, my son, my son!

2 Samuel 19:5 And Joab came into the house to the king, and said, Thou hast put to shame this day the faces of all thy servants who have this day saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives and the lives of thy concubines;

2 Samuel 19:6 in that thou lovest them that hate thee, and hatest those that love thee. For thou hast declared this day, that neither princes nor servants are anything to thee: for to-day I perceive, that if Absalom had lived, and all we had died to-day, then it would have been right in thine eyes.

2 Samuel 19:7 But now arise, go forth, and speak consolingly to thy servants; for I swear by Jehovah, if thou go not forth, there will not tarry one with thee this night; and that would be worse to thee than all the evil that has befallen thee from thy youth until now.

2 Samuel 19:8 Then the king arose, and sat in the gate. And they told all the people, saying, Behold, the king is sitting in the gate. And all the people came before the king. Now Israel had fled every man to his tent.

2 Samuel 19:9 And all the people were at strife throughout the tribes of Israel, saying, The king delivered us out of the hand of our enemies, and he saved us out of the hand of the Philistines; and now he is fled out of the land because of Absalom.

2 Samuel 19:10 And Absalom, whom we anointed over us, is dead in battle; and now why are ye silent as to bringing the king back?

2 Samuel 19:11 And king David sent to Zadok and to Abiathar the priests, saying, Speak to the elders of Judah saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, to his house.

2 Samuel 19:12 Ye are my brethren, ye are my bone and my flesh; and why will ye be the last to bring back the king?

2 Samuel 19:13 And say to Amasa, Art thou not my bone and my flesh? God do so to me and more also, if thou be not captain of the host before me continually instead of Joab.

2 Samuel 19:14 And he bowed the heart of all the men of Judah as of one man; and they sent to the king, Return, thou and all thy servants.

2 Samuel 19:15 And the king returned and came as far as the Jordan. And Judah came to Gilgal, to go to meet the king, to conduct the king over the Jordan.

2 Samuel 19:16 And Shimei the son of Gera, the Benjaminite, who was of Bahurim, hasted and came down with the men of Judah to meet king David.

2 Samuel 19:17 And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they forded the Jordan before the king.

2 Samuel 19:18 And a ferry boat passed to and fro to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king as he was [just] crossing over the Jordan.

2 Samuel 19:19 And he said to the king, Let not my lord impute iniquity to me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to heart.

2 Samuel 19:20 For thy servant knows that I have sinned; and behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

2 Samuel 19:21 And Abishai the son of Zeruiah answered and said, Should not Shimei be put to death for this, because he cursed Jehovah's anointed?

2 Samuel 19:22 And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries to me? Should there any man be put to death this day in Israel? for do not I know that I am this day king over Israel?

2 Samuel 19:23 And the king said to Shimei, Thou shalt not die. And the king swore to him.

2 Samuel 19:24 And Mephibosheth the son of Saul came down to meet the king. Now he had neither washed his feet, nor trimmed his

beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

2 Samuel 19:25 And as soon as Jerusalem came to meet the king, the king said to him, Why didst thou not go with me, Mephibosheth?

2 Samuel 19:26 And he said, My lord, O king, my servant deceived me; for thy servant said, I will saddle me the ass, and ride thereon, and go with the king; for thy servant is lame.

2 Samuel 19:27 And he has slandered thy servant to my lord the king; but my lord the king is as an angel of God; do therefore what is good in thy sight.

2 Samuel 19:28 For all my father's house were but dead men before my lord the king; and thou didst set thy servant among them that eat at thine own table. What further right therefore have I? and for what should I cry any more to the king?

2 Samuel 19:29 And the king said to him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

2 Samuel 19:30 And Mephibosheth said to the king, Let him even take all, since my lord the king is come again in peace to his own house.

2 Samuel 19:31 And Barzillai the Gileadite came down from Rogelim, and went over the Jordan with the king, to conduct him over the Jordan.

2 Samuel 19:32 And Barzillai was very aged, eighty years old; and it was he that had maintained the king while he abode at Mahanaim; for he was a very great man.

2 Samuel 19:33 And the king said to Barzillai, Pass thou over with me, and I will maintain thee with me in Jerusalem.

2 Samuel 19:34 And Barzillai said to the king, How many are the days of the years of my life, that I should go up with the king to Jerusalem?

2 Samuel 19:35 I am this day eighty years old: can I discern between good and bad? can thy servant taste what I eat and what I drink? can I hear any more the voice of singing men and singing women? and why should thy servant be yet a burden to my lord the king?

2 Samuel 19:36 Thy servant will go a little way over the Jordan with the king; and why should the king recompense it to me with this reward?

2 Samuel 19:37 Let thy servant, I pray thee, turn back again, that I may die in mine own city, by the grave of my father and of my mother. But behold thy servant Chimham: let him go over with my lord the king; and do to him what seems good to thee.

2 Samuel 19:38 And the king said, Chimham shall go over with me, and I will do to him that which seems good to thee; and whatsoever thou shalt require of me, that will I do for thee.

2 Samuel 19:39 And all the people went over the Jordan; and the king went over; and the king kissed Barzillai, and blessed him; and he returned to his own place.

2 Samuel 19:40 And the king went on to Gilgal, and Chimham went on with him; and all the people of Judah conducted the king, and also half the people of Israel.

2 Samuel 19:41 And behold, all the men of Israel came to the king, and said to the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David’s men with him, over the Jordan?

2 Samuel 19:42 And all the men of Judah answered the men of Israel, Because the king is near of kin to me; and why then are ye angry for this matter? have we eaten anything which came from the king, or has he given us any present?

2 Samuel 19:43 And the men of Israel answered the men of Judah and said, I have ten parts in the king and I have also more right in David than thou; and why didst thou slight me? and was not my advice the first, to bring back my king? And the words of the men of Judah were harsher than the words of the men of Israel.

2 Samuel 20:1 And there happened to be there a man of Belial, whose name was Sheba, the son of Bichri, a Benjaminite; and he blew a trumpet, and said, We have no portion in David, neither have we inheritance in the son of Jesse: every man to his tents, Israel.

2 Samuel 20:2 Then all the men of Israel went up from after David, following Sheba the son of Bichri. But the men of Judah clave to their king, from the Jordan even to Jerusalem.

2 Samuel 20:3 And David came to his house at Jerusalem; and the king took the ten women, concubines, whom he had left to keep the house, and put them in a house of confinement and maintained them, but did not go in to them. So they were shut up unto the day of their death, living in widowhood.

2 Samuel 20:4 And the king said to Amasa, Call me the men of Judah together within three days, and do thou attend here.

2 Samuel 20:5 So Amasa went to call together [the men of] Judah; but he delayed longer than the set time which he had appointed him.

2 Samuel 20:6 And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than did Absalom. Take thou thy lord’s servants, and pursue after him, lest he get him fortified cities and escape our sight.

2 Samuel 20:7 And there went out after him Joab’s men, and the Cherethites, and the Pelethites, and all the mighty men; and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

2 Samuel 20:8 When they were at the great stone which is in Gibeon, Amasa came before them. And Joab was girded with his coat, his dress, and upon it was the girdle of the sword which was fastened on his loins in its sheath; and as he went forth it fell out.

2 Samuel 20:9 And Joab said to Amasa, Art thou well, my brother? And Joab took Amasa by the beard with the right hand to kiss him.

2 Samuel 20:10 And Amasa had taken no notice of the sword that was in Joab's hand: so he smote him with it in the belly and shed out his bowels to the ground, and struck him not again; and he died. And Joab and Abishai his brother pursued after Sheba the son of Bichri.

2 Samuel 20:11 And one of Joab's young men stood by [Amasa] and said, He that favours Joab, and he that is for David, let him follow Joab.

2 Samuel 20:12 Now Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by stood still.

2 Samuel 20:13 When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri,

2 Samuel 20:14 who went through all the tribes of Israel to Abel, and to Beth-Maacah, and all the Berim; and they gathered together, and went also after him.

2 Samuel 20:15 And they came and besieged him in Abel-Beth-Maacah, and they cast up a bank against the city, and it was raised in the trench; and all the people that were with Joab sapped the wall, to throw it down.

2 Samuel 20:16 And a wise woman cried out of the city, Hear, hear: say, I pray you, unto Joab, Come near hither, that I may speak with thee.

2 Samuel 20:17 And he came near to her; and the woman said, Art thou Joab? And he said, I [am he]. And she said to him, Listen to the words of thy handmaid. And he said, I am listening.

2 Samuel 20:18 And she spoke saying, They were wont to speak in old time saying, Just inquire in Abel; and so they ended.

2 Samuel 20:19 I am peaceable [and] faithful in Israel: thou seekest to destroy a city and a mother in Israel. Why wilt thou swallow up the inheritance of Jehovah?

2 Samuel 20:20 And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

2 Samuel 20:21 The matter is not so; but a man of mount Ephraim, Sheba the son of Bichri by name, has lifted up his hand against the king, against David: give up him only, and I will depart from the city. And the woman said to Joab, Behold, his head shall be thrown to thee over the wall.

2 Samuel 20:22 Then the woman went to all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast it to Joab. And he blew a trumpet, and they dispersed from the city, every man to his tent. And Joab returned to Jerusalem to the king.

2 Samuel 20:23 And Joab was over all the host of Israel; and Benaiah the son of Jehoiada was over the Cherethites and over the Pelethites;

2 Samuel 20:24 and Adoram was over the levy; and Jehoshaphat the son of Ahilud was recorder;

2 Samuel 20:25 and Sheva was scribe; and Zadok and Abiathar were priests;

2 Samuel 20:26 and Ira also, the Jairite, was David's chief ruler.

2 Samuel 21:1 And there was a famine in the days of David three years, year after year; and David inquired of Jehovah. And Jehovah said, It is for Saul, and for [his] house of blood, because he slew the Gibeonites.

2 Samuel 21:2 And the king called the Gibeonites, and spoke to them. (Now the Gibeonites were not of the children of Israel, but of the remainder of the Amorites; and the children of Israel had sworn to them; and Saul sought to smite them in his zeal for the children of Israel and Judah.)

2 Samuel 21:3 And David said to the Gibeonites, What shall I do for you? and with what shall I make atonement, that ye may bless the inheritance of Jehovah?

2 Samuel 21:4 And the Gibeonites said to him, As to Saul and his house, it is with us no question of receiving silver or gold, neither is it for us to have any man put to death in Israel. And he said, What ye say will I do for you.

2 Samuel 21:5 And they said to the king, The man that consumed us, and that devised against us that we should be destroyed from remaining in all the borders of Israel,

2 Samuel 21:6 let seven men of his sons be given up to us, and we will hang them up to Jehovah in Gibeah of Saul, the chosen of Jehovah. And the king said, I will give [them].

2 Samuel 21:7 But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of Jehovah's oath that was between them, between David and Jonathan the son of Saul.

2 Samuel 21:8 And the king took the two sons of Rizpah the daughter of Aiah, whom she had borne to Saul, Armoni and Mephibosheth; and the five sons of [the sister of] Michal the daughter of Saul, whom she had borne to Adriel the son of Barzillai the Meholathite;

2 Samuel 21:9 and he gave them into the hands of the Gibeonites, and they hanged them on the hill before Jehovah. And they fell all seven

together, and were put to death in the first days of the harvest, in the beginning of barley harvest.

2 Samuel 21:10 Then Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water poured on them out of the heavens, and suffered neither the fowl of the heavens to rest on them by day, nor the beasts of the field by night.

2 Samuel 21:11 And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done.

2 Samuel 21:12 And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabesh-Gilead, who had stolen them from the open place of Beth-shan, where the Philistines had hanged them, the day the Philistines had smitten Saul in Gilboa;

2 Samuel 21:13 and he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged.

2 Samuel 21:14 And they buried [them] with the bones of Saul and Jonathan his son in the country of Benjamin in Zela, in the sepulchre of Kish his father; and they did all that the king had commanded. And afterwards God was propitious to the land.

2 Samuel 21:15 And the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought with the Philistines. And David was exhausted.

2 Samuel 21:16 And Ishbibenob, who was of the children of Raphah—the weight of his lance was three hundred shekels of bronze, and he was girded with new [armour]—thought to smite David.

2 Samuel 21:17 And Abishai the son of Zeruiah succoured him, and smote the Philistine and killed him. Then the men of David swore to him, saying, Thou shalt go no more out with us to battle, that thou quench not the lamp of Israel.

2 Samuel 21:18 And it came to pass after this, that there was again a battle with the Philistines, at Gob; then Sibbechai the Hushathite smote Saph, who was of the children of Raphah.

2 Samuel 21:19 And there was again a battle at Gob with the Philistines; and Elhanan the son of Jaare-oregim, a Bethlehemite, smote Goliath the Gittite; now the shaft of his spear was like a weaver’s beam.

2 Samuel 21:20 And there was again a battle, at Gath; and there was a man [there] of great stature, that had on each hand six fingers, and on each foot six toes, four and twenty in number; and he also was born to Raphah.

2 Samuel 21:21 And he defied Israel; but Jonathan the son of Shimea David’s brother smote him.

2 Samuel 21:22 These four were born to Raphah, in Gath; and they fell by the hand of David, and by the hand of his servants.

2 Samuel 22:1 And David spoke to Jehovah the words of this song in the day that Jehovah had delivered him out of the hand of all his enemies, and out of the hand of Saul.

2 Samuel 22:2 And he said, Jehovah is my rock, and my fortress, and my deliverer;

2 Samuel 22:3 God is my rock, in him will I trust—My shield, and the horn of my salvation, My high tower, and my refuge, My saviour: thou wilt save me from violence.

2 Samuel 22:4 I will call upon Jehovah, who is to be praised; So shall I be saved from mine enemies.

2 Samuel 22:5 For the waves of death encompassed me, Torrents of Belial made me afraid.

2 Samuel 22:6 The bands of Sheol surrounded me; The cords of death encountered me;

2 Samuel 22:7 In my distress I called upon Jehovah, And I cried to my God; And he heard my voice out of his temple, And my cry [came] into his ears.

2 Samuel 22:8 Then the earth shook, and quaked; The foundations of the heavens trembled And shook because he was wroth.

2 Samuel 22:9 There went up a smoke out of his nostrils, And fire out of his mouth devoured: Coals burned forth from it.

2 Samuel 22:10 And he bowed the heavens, and came down; And darkness was under his feet.

2 Samuel 22:11 And he rode upon a cherub, and did fly; And he was seen upon the wings of the wind.

2 Samuel 22:12 And he made darkness round about him a tent, Gatherings of waters, thick clouds of the skies.

2 Samuel 22:13 From the brightness before him Burned forth coals of fire.

2 Samuel 22:14 Jehovah thundered from the heavens, And the Most High uttered his voice.

2 Samuel 22:15 And he sent arrows, and scattered [mine enemies]; Lightning, and discomfited them.

2 Samuel 22:16 And the beds of the sea were seen, The foundations of the world were uncovered At the rebuke of Jehovah, At the blast of the breath of his nostrils.

2 Samuel 22:17 He reached forth from above, he took me, He drew me out of great waters;

2 Samuel 22:18 He delivered me from my strong enemy, From them that hated me; For they were mightier than I.

2 Samuel 22:19 They encountered me in the day of my calamity; But Jehovah was my stay.

2 Samuel 22:20 And he brought me forth into a large place; He delivered me, because he delighted in me.

2 Samuel 22:21 Jehovah hath rewarded me according to my righteousness, According to the cleanness of my hands hath he recompensed me.

2 Samuel 22:22 For I have kept the ways of Jehovah, And have not wickedly departed from my God.

2 Samuel 22:23 For all his ordinances were before me, And his statutes, I did not depart from them,

2 Samuel 22:24 And I was upright before him, And kept myself from mine iniquity.

2 Samuel 22:25 And Jehovah hath recompensed me according to my righteousness, According to my cleanness in his sight.

2 Samuel 22:26 With the gracious thou dost shew thyself gracious; With the upright man thou dost shew thyself upright;

2 Samuel 22:27 With the pure thou dost shew thyself pure; And with the perverse thou dost shew thyself contrary.

2 Samuel 22:28 And the afflicted people thou dost save; And thine eyes are upon the haughty, [whom] thou bringest down.

2 Samuel 22:29 For thou art my lamp, Jehovah; And Jehovah enlighteneth my darkness.

2 Samuel 22:30 For by thee I have run through a troop; By my God have I leaped over a wall.

2 Samuel 22:31 As for *God, his way is perfect; The word of Jehovah is tried: He is a shield to all that trust in him.

2 Samuel 22:32 For who is *God, save Jehovah? And who is a rock, save our God?

2 Samuel 22:33 *God is my strong fortress, And he maketh my way perfectly smooth.

2 Samuel 22:34 He maketh my feet like hinds' [feet], And setteth me upon my high places.

2 Samuel 22:35 He teacheth my hands to war, And mine arms bend a bow of brass.

2 Samuel 22:36 And thou didst give me the shield of thy salvation, And thy condescending gentleness hath made me great.

2 Samuel 22:37 Thou enlargedst my steps under me; And mine ankles did not slip.

2 Samuel 22:38 I pursued mine enemies, and destroyed them, And I turned not again till they were consumed.

2 Samuel 22:39 And I have consumed them and have crushed them, and they rose not again; Yea, they fell under my feet.

2 Samuel 22:40 And thou girdedst me with strength to battle: Thou didst subdue under me those that rose up against me.

2 Samuel 22:41 And mine enemies didst thou make to turn their backs unto me, And those that hated me I destroyed.

2 Samuel 22:42 They looked, and there was none to save—Unto Jehovah, and he answered them not.

2 Samuel 22:43 And I did beat them small as the dust of the earth, I trod them as the mire of the streets; I stamped upon them.

2 Samuel 22:44 And thou hast delivered me from the strivings of my people, Thou hast kept me to be head of the nations: A people I knew not doth serve me:

2 Samuel 22:45 Strangers come cringing unto me: At the hearing of the ear, they obey me.

2 Samuel 22:46 Strangers have faded away, And they come trembling forth from their close places.

2 Samuel 22:47 Jehovah liveth; and blessed be my rock; And exalted be the God, the rock of my salvation,

2 Samuel 22:48 The *God who hath avenged me, And hath brought the peoples under me.

2 Samuel 22:49 He brought me forth from mine enemies: Yea, thou hast lifted me up above them that rose up against me; From the man of violence hast thou delivered me.

2 Samuel 22:50 Therefore will I give thanks to thee, Jehovah, among the nations, And will sing psalms to thy name.

2 Samuel 22:51 [It is he] who giveth great deliverances to his king, And sheweth loving-kindness to his anointed, To David, and to his seed for evermore.

2 Samuel 23:1 Now these are the last words of David: David the son of Jesse saith, And the man who was raised up on high, The anointed of the God of Jacob, And the sweet psalmist of Israel saith,

2 Samuel 23:2 The Spirit of Jehovah spoke by me, And his word was on my tongue.

2 Samuel 23:3 The God of Israel said, The Rock of Israel spoke to me, The ruler among men shall be just, Ruling in the fear of God;

2 Samuel 23:4 And [he shall be] as the light of the morning, [like] the rising of the sun, A morning without clouds; [When] from the sunshine, after rain, The green grass springeth from the earth.

2 Samuel 23:5 Although my house be not so before *God, Yet he hath made with me an everlasting covenant, Ordered in every way and

sure; For [this is] all my salvation, and every desire, Although he make [it] not to grow.

2 Samuel 23:6 But [the sons] of Belial [are] all of them as thorns thrust away, Because they cannot be taken with hands;

2 Samuel 23:7 And the man that will touch them provideth himself with iron and the staff of a spear; And they shall be utterly burned with fire in [their] place.

2 Samuel 23:8 These are the names of the mighty men whom David had: Joseb-Bassebeth, Tachkemonite the chief of the captains: he was Adino the Eznite; he [fought] against eight hundred, slain [by him] at one time.

2 Samuel 23:9 And after him, Eleazar the son of Dodo the son of an Ahohite: he was one of the three mighty men with David, when they had defied the Philistines that were there gathered together to battle, and the men of Israel were gone up.

2 Samuel 23:10 He arose and smote the Philistines until his hand was weary, and his hand clave to the sword; and Jehovah wrought a great deliverance that day; and the people returned after him only to spoil.

2 Samuel 23:11 And after him, Shammah the son of Agee the Hararite: the Philistines were gathered into a troop, and there was there a plot of ground full of lentils, and the people had fled before the Philistines;

2 Samuel 23:12 and he stood in the midst of the plot and delivered it, and smote the Philistines, and Jehovah wrought a great deliverance.

2 Samuel 23:13 And three of the thirty chiefs went down, and came to David in the harvest time to the cave of Adullam, when the troop of the Philistines was encamped in the valley of Rephaim.

2 Samuel 23:14 And David was then in the stronghold; and the Philistines' garrison was then at Bethlehem.

2 Samuel 23:15 And David longed, and said, Oh that one would give me to drink of the water of the well of Bethlehem, which is in the gate!

2 Samuel 23:16 And the three mighty men broke through the camp of the Philistines, and drew water out of the well of Bethlehem, which is in the gate, and took it, and brought it to David; however he would not drink of it, but poured it out to Jehovah.

2 Samuel 23:17 And he said, Be it far from me, Jehovah, that I should do this thing! is it not the blood of the men that went at the risk of their lives? Therefore he would not drink it. These things did the three mighty men.

2 Samuel 23:18 And Abishai, the brother of Joab, the son of Zeruiah, was the chief of three; and he brandished his spear against three hundred and slew them; and he had a name among the three.

2 Samuel 23:19 Was he not most honourable of three? and he was their captain; but he did not attain to the [first] three.

2 Samuel 23:20 And Benaiah the son of Jehoiada, son of a valiant man, great in exploits, of Kabzeel: he it was that smote two lions of Moab; and he went down and smote a lion in the midst of a pit on a snowy day.

2 Samuel 23:21 He also smote the Egyptian, an imposing man: and the Egyptian had a spear in his hand; and he went down to him with a staff, and plucked the spear out of the Egyptian’s hand, and slew him with his own spear.

2 Samuel 23:22 These things did Benaiah the son of Jehoiada, and he had a name among the three mighty men.

2 Samuel 23:23 He was honoured above the thirty, but he did not attain to the [first] three. And David set him in his council.

2 Samuel 23:24 Asahel the brother of Joab was one of the thirty; Elhanan the son of Dodo of Bethlehem,

2 Samuel 23:25 Shammah the Harodite, Elika the Harodite,

2 Samuel 23:26 Helez the Paltite, Ira the son of Ikkesh the Tekoite,

2 Samuel 23:27 Abiezer the Anathothite, Mebunnai the Hushathite,

2 Samuel 23:28 Zalmon the Ahohite, Maharai the Netophathite,

2 Samuel 23:29 Heleb the son of Baanah, the Netophathite, Ittai the son of Ribai of Gibeah of the children of Benjamin,

2 Samuel 23:30 Benaiah a Pirathonite, Hiddai of the brooks of Gaash,

2 Samuel 23:31 Abi-albon the Arbathite, Azmaveth the Barhumite,

2 Samuel 23:32 Eliahba the Shaalbonite, of the sons of Jashen, Jonathan,

2 Samuel 23:33 Shammah the Ararite, Ahiam the son of Sharar the Ararite,

2 Samuel 23:34 Eliphelet the son of Ahasbai, the son of the Maachathite, Eliam the son of Ahithophel the Gilonite,

2 Samuel 23:35 Hezrai the Carmelite, Paarai the Arbite,

2 Samuel 23:36 Igal the son of Nathan of Zobah, Bani the Gadite,

2 Samuel 23:37 Zelek the Ammonite, Naharai the Beerothite, the armour-bearer of Joab the son of Zeruiah,

2 Samuel 23:38 Ira the Ithrite, Gareb the Ithrite,

2 Samuel 23:39 Uriah the Hittite: thirty-seven in all.

2 Samuel 24:1 And again the anger of Jehovah was kindled against Israel, and he moved David against them saying, Go, number Israel and Judah.

2 Samuel 24:2 And the king said to Joab the captain of the host, who was with him, Go, I pray thee, through all the tribes of Israel, from Dan even to Beer-sheba, and count the people, that I may know the number of the people.

2 Samuel 24:3 And Joab said to the king, May Jehovah thy God even add to the people, how many soever they be, a hundredfold, and that the eyes of my lord the king may see [it]; but why does my lord the king delight in this thing?

2 Samuel 24:4 But the king's word prevailed against Joab, and against the captains of the army. And Joab and the captains of the army went out from the presence of the king to count the people of Israel.

2 Samuel 24:5 And they passed over the Jordan, and encamped in Aroer, on the right side of the city that is in the midst of the ravine of Gad, and toward Jaazer.

2 Samuel 24:6 And they came to Gilead, and to the land of Tahtim-hodshi; and came to Dan-jaan, and to the environs of Sidon;

2 Samuel 24:7 and they came to the fortified city of Tyre, and to all the cities of the Hivites and of the Canaanites; and went out to the south of Judah, to Beer-sheba.

2 Samuel 24:8 And they went through all the land, and came to Jerusalem at the end of nine months and twenty days.

2 Samuel 24:9 And Joab gave the sum of the number of the people to the king; and there were of Israel eight hundred thousand valiant men that drew sword; and the men of Judah were five hundred thousand men.

2 Samuel 24:10 And David's heart smote him after he had numbered the people. And David said to Jehovah, I have sinned greatly in what I have done; and now, I beseech thee, Jehovah, put away the iniquity of thy servant; for I have done very foolishly.

2 Samuel 24:11 And when David arose in the morning, the word of Jehovah came to the prophet Gad, David's seer, saying,

2 Samuel 24:12 Go and say to David, Thus saith Jehovah: I impose on thee three [things]; choose one of them that I may do it unto thee.

2 Samuel 24:13 And Gad came to David, and told him, and said to him, Shall seven years of famine come to thee in thy land? or wilt thou flee three months before thine adversaries while they pursue thee? or shall there be three days' pestilence in thy land? Now be aware and consider what word I shall bring again to him that sent me.

2 Samuel 24:14 And David said to Gad, I am in a great strait: let us fall, I pray thee, into the hand of Jehovah; for his mercies are great; but let me not fall into the hand of man.

2 Samuel 24:15 And Jehovah sent a pestilence upon Israel from the morning even to the set time; and there died of the people from Dan even to Beer-sheba seventy thousand men.

2 Samuel 24:16 And the angel stretched out his hand upon Jerusalem to destroy it; but Jehovah repented him of the evil, and said to the angel that destroyed among the people, It is enough: withdraw now thine hand. And the angel of Jehovah was by the threshing-floor of Araunah the Jebusite.

2 Samuel 24:17 And David spoke to Jehovah when he saw the angel that smote among the people, and said, Behold, it is I that have sinned, and it is I that have committed iniquity; but these sheep, what have they done? let thy hand, I pray thee, be on me, and on my father's house!

2 Samuel 24:18 And Gad came that day to David, and said to him, Go up, rear an altar to Jehovah in the threshing-floor of Araunah the Jebusite.

2 Samuel 24:19 And David, according to the saying of Gad, went up as Jehovah had commanded.

2 Samuel 24:20 And Araunah looked, and saw the king and his servants coming on towards him; and Araunah went out, and bowed himself before the king with his face to the ground.

2 Samuel 24:21 And Araunah said, Why is my lord the king come to his servant? And David said, To buy the threshing-floor of thee, to build an altar to Jehovah, that the plague may be stayed from the people.

2 Samuel 24:22 And Araunah said to David, Let my lord the king take and offer up that which is good in his sight: see, [here are] oxen for the burnt-offering, and the threshing-sledges and implements of the oxen for wood.

2 Samuel 24:23 All these things, O king, doth Araunah give to the king. And Araunah said to the king, Jehovah thy God accept thee.

2 Samuel 24:24 And the king said to Araunah, No; but I will in any case buy [them] of thee at a price: neither will I offer up to Jehovah my God burnt-offerings without cost. And David bought the threshing-floor and the oxen for fifty shekels of silver.

2 Samuel 24:25 And David built there an altar to Jehovah, and offered up burnt-offerings and peace-offerings. And Jehovah was propitious to the land, and the plague was stayed from Israel.

1 Kings

1:1 And king David was old [and] advanced in age; and they covered him with clothes, but he obtained no warmth.

1 Kings 1:2 And his servants said to him, Let there be found for my lord the king a young virgin; and let her stand before the king, and let

her cherish him, and let her lie in thy bosom, that my lord the king may get warm.

1 Kings 1:3 And they sought for a fair damsel throughout the territory of Israel, and found Abishag a Shunammite, and brought her to the king.

1 Kings 1:4 And the damsel was very fair; and cherished the king, and ministered to him; but the king knew her not.

1 Kings 1:5 And Adonijah the son of Haggith exalted himself, saying, I will be king; and he provided himself chariots and horsemen, and fifty men to run before him.

1 Kings 1:6 And his father had not grieved him at any time in saying, Why doest thou so? and he was also a very comely man; and [his mother] bore him after Absalom.

1 Kings 1:7 And he conferred with Joab the son of Zeruiah, and with Abiathar the priest; and they helped Adonijah and followed [him].

1 Kings 1:8 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men whom David had, were not with Adonijah.

1 Kings 1:9 And Adonijah sacrificed sheep and oxen and fatted cattle by the stone of Zoheleth, which is by En-rogel, and invited all his brethren, the king's sons, and all the men of Judah, the king's servants;

1 Kings 1:10 but Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he did not invite.

1 Kings 1:11 And Nathan spoke to Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith is king, and David our lord does not know [it]?

1 Kings 1:12 And now, come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

1 Kings 1:13 Go and get thee in to king David, and say to him, Didst not thou, my lord, O king, swear to thy handmaid saying, Solomon thy son shall reign after me, and he shall sit on my throne? why then does Adonijah reign?

1 Kings 1:14 Behold, while thou yet talkest there with the king, I also will come in after thee and confirm thy words.

1 Kings 1:15 And Bathsheba went in to the king into the chamber; and the king was very old; and Abishag the Shunammite ministered to the king.

1 Kings 1:16 And Bathsheba bowed and did obeisance to the king. And the king said, What wouldest thou?

1 Kings 1:17 And she said to him, My lord, thou hast sworn by Jehovah thy God to thy handmaid, [saying,] Solomon thy son shall reign after me, and he shall sit on my throne.

1 Kings 1:18 And now behold, Adonijah is king; and now, my lord the king, thou knowest it not.

1 Kings 1:19 And he has sacrificed oxen and fatted cattle and sheep in abundance, and has invited all the sons of the king and Abiathar the priest and Joab the captain of the host; but Solomon thy servant has he not invited.

1 Kings 1:20 And thou, my lord the king, the eyes of all Israel are upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

1 Kings 1:21 Otherwise it shall come to pass when my lord the king shall sleep with his fathers, that I and my son Solomon will be counted offenders.

1 Kings 1:22 And behold, while she yet talked with the king, Nathan the prophet also came in.

1 Kings 1:23 And they told the king saying, Behold, Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

1 Kings 1:24 And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit on my throne?

1 Kings 1:25 For he is gone down this day, and has sacrificed oxen and fatted cattle and sheep in abundance, and has invited all the king's sons, and the captains of the host, and Abiathar the priest; and behold, they eat and drink before him, and say, God save king Adonijah!

1 Kings 1:26 But me, [even] me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, he has not invited.

1 Kings 1:27 Is this thing done by my lord the king, and thou hast not shewn to thy servants who should sit on the throne of my lord the king after him?

1 Kings 1:28 Then king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king.

1 Kings 1:29 And the king swore, and said, [As] Jehovah liveth, who has redeemed my soul out of all distress,

1 Kings 1:30 even as I swore to thee by Jehovah the God of Israel, saying, Solomon thy son shall reign after me, and he shall sit on my throne in my stead; even so will I certainly do this day.

1 Kings 1:31 And Bathsheba bowed with her face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.

1 Kings 1:32 And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

1 Kings 1:33 And the king said to them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon;

1 Kings 1:34 and let Zadok the priest and Nathan the prophet anoint him there king over Israel; and blow ye with the trumpet, and say, Long live king Solomon!

1 Kings 1:35 And ye shall come up after him, that he may come and sit on my throne; for he shall reign in my stead, and I have appointed him to be ruler over Israel and over Judah.

1 Kings 1:36 And Benaiah the son of Jehoiada answered the king and said, Amen: Jehovah, the God of my lord the king, say so too.

1 Kings 1:37 As Jehovah has been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.

1 Kings 1:38 And Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites went down, and caused Solomon to ride upon king David’s mule, and brought him to Gihon.

1 Kings 1:39 And Zadok the priest took the horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, Long live king Solomon!

1 Kings 1:40 And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.

1 Kings 1:41 And Adonijah and all the guests that were with him heard [it] as they were finishing their repast; and Joab heard the sound of the trumpet, and he said, Wherefore this noise of the city in an uproar?

1 Kings 1:42 While he yet spoke, behold, Jonathan the son of Abiathar the priest came; and Adonijah said [to him], Come in; for thou art a valiant man, and bringest good news.

1 Kings 1:43 And Jonathan answered and said to Adonijah, Indeed, our lord king David has made Solomon king.

1 Kings 1:44 And the king has sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites, and they have caused him to ride upon the king’s mule;

1 Kings 1:45 and Zadok the priest and Nathan the prophet have anointed him king at Gihon; and they are come up from thence rejoicing, so that the city is in an uproar. This is the noise which ye have heard.

1 Kings 1:46 And also Solomon is sitting on the throne of the kingdom.

1 Kings 1:47 And moreover the king's servants came to bless our lord king David, saying, Thy God make the name of Solomon more excellent than thy name, and make his throne greater than thy throne! And the king bowed himself on the bed.

1 Kings 1:48 And also thus said the king: Blessed be Jehovah, the God of Israel, who has given one to sit on my throne this day, mine eyes even seeing it.

1 Kings 1:49 And all Adonijah's guests were afraid, and rose up and went every man his way.

1 Kings 1:50 And Adonijah feared because of Solomon, and arose and went and caught hold of the horns of the altar.

1 Kings 1:51 And it was told Solomon saying, Behold, Adonijah fears king Solomon; for behold, he has caught hold of the horns of the altar, saying, Let king Solomon swear to me this day that he will not put his servant to death with the sword.

1 Kings 1:52 And Solomon said, If he be a worthy man, there shall not one of his hairs fall to the earth; but if wickedness be found in him, he shall die.

1 Kings 1:53 And king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon; and Solomon said to him, Go to thy house.

1 Kings 2:1 And the days of David were at hand that he should die; and he enjoined Solomon his son saying,

1 Kings 2:2 I go the way of all the earth: be of good courage therefore, and be a man;

1 Kings 2:3 and keep the charge of Jehovah thy God, to walk in his ways, to keep his statutes, and his commandments, and his ordinances, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest and whithersoever thou turnest thyself;

1 Kings 2:4 that Jehovah may confirm his word which he spoke concerning me, saying, If thy sons take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee, said he, a man upon the throne of Israel.

1 Kings 2:5 And thou knowest also what Joab the son of Zeruiah did to me, what he did to the two captains of the hosts of Israel, to Abner the son of Ner, and to Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and upon his sandals that were on his feet.

1 Kings 2:6 And thou shalt do according to thy wisdom, and not let his hoar head go down to Sheol in peace.

1 Kings 2:7 But shew kindness to the sons of Barzillai the Gileadite, and let them be of those that eat at thy table; for so they came up to me when I fled because of Absalom thy brother.

1 Kings 2:8 And behold, there is with thee Shimei the son of Gera, the Benjaminite of Bahurim, who cursed me with a grievous curse in the day that I went to Mahanaim; but he came down to meet me at the Jordan, and I swore to him by Jehovah saying, I will not put thee to death with the sword.

1 Kings 2:9 And now hold him not guiltless; for thou art a wise man, and thou shalt know what thou oughtest to do to him; but bring his hoar head down to Sheol with blood.

1 Kings 2:10 And David slept with his fathers, and was buried in the city of David.

1 Kings 2:11 And the days that David reigned over Israel were forty years: he reigned seven years in Hebron, and he reigned thirty-three years in Jerusalem.

1 Kings 2:12 And Solomon sat on the throne of David his father; and his kingdom was established greatly.

1 Kings 2:13 And Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably.

1 Kings 2:14 And he said, I have something to say to thee. And she said, Speak.

1 Kings 2:15 And he said, Thou knowest that the kingdom was mine, and all Israel had set their faces on me that I should reign; but the kingdom is turned about and is become my brother’s, for it was his from Jehovah.

1 Kings 2:16 And now I ask one petition of thee; refuse me not. And she said to him, Speak.

1 Kings 2:17 And he said, Speak, I pray thee, to Solomon the king—for he will not refuse thee—that he give me Abishag the Shunammite as wife.

1 Kings 2:18 And Bathsheba said, Well, I will speak for thee to the king.

1 Kings 2:19 And Bathsheba went to king Solomon, to speak to him for Adonijah. And the king rose up to meet her, and bowed himself to her, and sat down on his throne; and he caused a throne to be set for the king’s mother, and she sat on his right hand.

1 Kings 2:20 Then she said, I desire one small petition of thee; refuse me not. And the king said to her, Ask, my mother, for I will not refuse thee.

1 Kings 2:21 And she said, Let Abishag the Shunammite be given to Adonijah thy brother as wife.

1 Kings 2:22 And king Solomon answered and said to his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for

him the kingdom also; for he is mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

1 Kings 2:23 And king Solomon swore by Jehovah saying, God do so to me, and more also,—Adonijah has spoken this word against his own life!

1 Kings 2:24 And now [as] Jehovah liveth, who has established me, and set me on the throne of David my father, and who has made me a house, as he promised, Adonijah shall be put to death this day.

1 Kings 2:25 And king Solomon sent by the hand of Benaiah the son of Jehoiada; who fell on him, that he died.

1 Kings 2:26 And the king said to Abiathar the priest, Go to Anathoth, to thine own fields; for thou art worthy of death; but I will not at this time put thee to death, because thou didst bear the ark of Adonai Jehovah before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

1 Kings 2:27 And Solomon thrust out Abiathar from being priest to Jehovah, to fulfil the word of Jehovah, which he had spoken concerning the house of Eli in Shiloh.

1 Kings 2:28 And the report came to Joab (for Joab had turned after Adonijah, though he had not turned after Absalom); and Joab fled to the tent of Jehovah, and caught hold of the horns of the altar.

1 Kings 2:29 And it was told king Solomon that Joab had fled to the tent of Jehovah; and behold, he is by the altar. And Solomon sent Benaiah the son of Jehoiada, saying, Go, fall on him.

1 Kings 2:30 And Benaiah came to the tent of Jehovah and said to him, Thus saith the king: Come forth. And he said, No; for I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

1 Kings 2:31 And the king said to him, Do as he has said, and fall upon him, and bury him; and take away the innocent blood, which Joab shed, from me and from the house of my father.

1 Kings 2:32 And Jehovah shall requite the blood which he shed upon his own head, because he fell upon two men more righteous and better than he, and slew them with the sword, without my father David's knowledge: Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

1 Kings 2:33 And their blood shall be requited upon the head of Joab, and upon the head of his seed for ever; but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from Jehovah.

1 Kings 2:34 And Benaiah the son of Jehoiada went up and fell upon him, and put him to death; and he was buried in his own house in the wilderness.

1 Kings 2:35 And the king put Benaiah the son of Jehoiada in his stead over the host; and Zadok the priest the king put in the stead of Abiathar.

1 Kings 2:36 And the king sent and called for Shimei, and said to him, Build thee a house in Jerusalem, and abide there, and go not forth thence anywhere.

1 Kings 2:37 And it shall be that on the day thou goest forth, and passest over the torrent of Kidron, ...know for certain that thou shalt surely die: thy blood shall be upon thine own head.

1 Kings 2:38 And Shimei said to the king, The saying is good: as my lord the king has said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

1 Kings 2:39 And it came to pass at the end of three years, that two servants of Shimei's ran away to Achish son of Maachah, king of Gath. And they told Shimei saying, Behold, thy servants are in Gath.

1 Kings 2:40 Then Shimei arose, and saddled his ass, and went to Gath, to Achish, to seek his servants; and Shimei went, and brought his servants from Gath.

1 Kings 2:41 And it was told Solomon that Shimei had gone from Jerusalem to Gath, and had come again.

1 Kings 2:42 And the king sent and called for Shimei, and said to him, Did I not make thee swear by Jehovah, and protest to thee, saying, Know for certain, that on the day thou goest forth, and walkest abroad anywhere, thou shalt surely die? and thou saidst to me, The word that I have heard is good.

1 Kings 2:43 Why then hast thou not kept the oath of Jehovah, and the commandment that I charged thee with?

1 Kings 2:44 And the king said to Shimei, Thou knowest all the wickedness of which thy heart is conscious, which thou didst to David my father; and Jehovah returns thy wickedness upon thine own head;

1 Kings 2:45 and king Solomon shall be blessed, and the throne of David shall be established before Jehovah for ever.

1 Kings 2:46 And the king commanded Benaiah the son of Jehoiada; who went out and fell upon him, and he died. And the kingdom was established in the hand of Solomon.

1 Kings 3:1 And Solomon allied himself by marriage with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had ended building his own house, and the house of Jehovah, and the wall of Jerusalem round about.

1 Kings 3:2 Only, the people sacrificed on the high places; for there was no house built to the name of Jehovah, until those days.

1 Kings 3:3 And Solomon loved Jehovah, walking in the statutes of David his father; only, he sacrificed and burned incense on the high places.

1 Kings 3:4 And the king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt-offerings did Solomon offer up upon that altar.

1 Kings 3:5 In Gibeon Jehovah appeared to Solomon in a dream by night; and God said, Ask what I shall give thee.

1 Kings 3:6 And Solomon said, Thou hast shewn unto thy servant David my father great loving-kindness, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great loving-kindness, that thou hast given him a son who sits upon his throne, as it is this day.

1 Kings 3:7 And now, Jehovah my God, thou hast made thy servant king instead of David my father; and I am but a little child: I know not to go out and to come in.

1 Kings 3:8 And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

1 Kings 3:9 Give therefore to thy servant an understanding heart, to judge thy people, to discern between good and bad; for who is able to judge this thy numerous people?

1 Kings 3:10 And the word pleased the Lord, that Solomon had asked this thing.

1 Kings 3:11 And God said to him, Because thou hast asked this thing, and hast not asked for thyself long life, neither hast asked riches for thyself, nor hast asked the life of thine enemies, but hast asked for thyself discernment to understand judgment;

1 Kings 3:12 behold, I have done according to thy word: behold, I have given thee a wise and an understanding heart, so that there hath been none like unto thee before thee, neither after thee shall any arise like unto thee.

1 Kings 3:13 And I have also given thee that which thou hast not asked, both riches and glory; so that there shall not be any among the kings like unto thee all thy days.

1 Kings 3:14 And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will prolong thy days.

1 Kings 3:15 And Solomon awoke, and behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of Jehovah, and offered up burnt-offerings, and offered peace-offerings, and made a feast to all his servants.

1 Kings 3:16 Then came two women, harlots, to the king, and stood before him.

1 Kings 3:17 And the first woman said, Ah, my lord! I and this woman abode in one house; and I was delivered of a child with her in the house.

1 Kings 3:18 And it came to pass the third day after I was delivered, that this woman was delivered also; and we were together; no stranger was with us in the house, only we two were in the house.

1 Kings 3:19 And this woman's child died in the night; because she had lain upon it.

1 Kings 3:20 And she arose at midnight, and took my son from beside me, while thy handmaid slept, and laid it in her bosom, and laid her dead son in my bosom.

1 Kings 3:21 And when I rose in the morning to give my child suck, behold, it was dead; and I considered it in the morning, and behold, it was not my son, whom I bore.

1 Kings 3:22 And the other woman said, No, for the living is my son, and the dead is thy son. And this one said, No, but the dead is thy son, and the living is my son. Thus they spoke before the king.

1 Kings 3:23 Then said the king, The one says, This that is living is my son, and thy son is the dead; and the other says, No, for thy son is the dead, and my son is the living.

1 Kings 3:24 And the king said, Bring me a sword. And they brought a sword before the king.

1 Kings 3:25 And the king said, Divide the living child in two, and give half to the one, and half to the other.

1 Kings 3:26 Then spoke the woman whose was the living child to the king, for her bowels yearned over her son, and she said, Ah, my lord! give her the living child, and in no wise put it to death. But the other said, Let it be neither mine nor thine; divide it.

1 Kings 3:27 And the king answered and said, Give this one the living child, and in no wise put it to death: she is its mother.

1 Kings 3:28 And all Israel heard of the judgment which the king had judged; and they feared the king, for they saw that the wisdom of God was in him, to do justice.

1 Kings 4:1 And king Solomon was king over all Israel.

1 Kings 4:2 And these are the princes whom he had: Azariah the son of Zadok was priest;

1 Kings 4:3 Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, chronicler;

1 Kings 4:4 and Benaiah the son of Jehoiada was over the host; and Zadok and Abiathar were priests;

1 Kings 4:5 and Azariah the son of Nathan was over the superintendents; and Zabud the son of Nathan was principal officer, the king's friend;

1 Kings 4:6 and Ahishar was over the household; and Adoniram the son of Abda was over the levy-service.

1 Kings 4:7 And Solomon had twelve superintendents over all Israel; and they provided food for the king and his household: each man his month in the year had to make provision.

1 Kings 4:8 And these are their names: Ben-Hur, in mount Ephraim.

1 Kings 4:9 Ben-Deker in Makaz, and in Shaalbim, and Beth-shemesh, and Elon-Beth-hanan.

1 Kings 4:10 Ben-Hesed, in Arubboth; he had Sochoh, and all the land of Hepher.

1 Kings 4:11 Ben-Abinadab had all the upland of Dor; Taphath the daughter of Solomon was his wife.

1 Kings 4:12 Baana the son of Ahilud had Taanach and Megiddo, and all Beth-shean, which is by Zaretan beneath Jizreel, from Beth-shean to Abel-Meholah, as far as beyond Jokneam.

1 Kings 4:13 Ben-Geber, in Ramoth-Gilead; he had the villages of Jair the son of Manasseh, which are in Gilead; he had the region of Argob, which is in Bashan, sixty great cities with walls and bars of bronze.

1 Kings 4:14 Ahinadab the son of Iddo, at Mahanaim.

1 Kings 4:15 Ahimaaz, in Nephtali; he also took Basmath the daughter of Solomon as wife.

1 Kings 4:16 Baanah the son of Hushai, in Asher and in Aloth.

1 Kings 4:17 Jehoshaphat the son of Paruah, in Issachar.

1 Kings 4:18 Shimei the son of Ela, in Benjamin.

1 Kings 4:19 Geber the son of Uri, in the land of Gilead, the land of Sihon the king of the Amorites, and of Og the king of Bashan; and [he was] the only superintendent that was in the land.

1 Kings 4:20 Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking and making merry.

1 Kings 4:21 And Solomon ruled over all kingdoms from the river to the land of the Philistines, and as far as the border of Egypt: they brought presents, and served Solomon all the days of his life.

1 Kings 4:22 And Solomon's provision for one day was thirty measures of fine flour, and sixty measures of meal,

1 Kings 4:23 ten fatted oxen, and twenty oxen out of the pastures, and a hundred sheep, besides harts, and gazelles, and fallow-deer, and fatted fowl.

1 Kings 4:24 For he had dominion over all on this side the river, from Tiphsah as far as Gazah, over all the kings on this side the river; and he had peace on all sides round about.

1 Kings 4:25 And Judah and Israel dwelt safely, every man under his vine and under his fig-tree, from Dan even to Beer-sheba, all the days of Solomon.

1 Kings 4:26 And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

1 Kings 4:27 And those officers provided food for king Solomon, and for all who came to king Solomon’s table, every man in his month: they let nothing be wanting.

1 Kings 4:28 And the barley, and the straw for the horses and coursers, they brought to the place where [the superintendents] were, every man according to his charge.

1 Kings 4:29 And God gave Solomon wisdom and very great understanding and largeness of heart, even as the sand that is on the sea-shore.

1 Kings 4:30 And Solomon’s wisdom excelled the wisdom of all the sons of the east, and all the wisdom of Egypt.

1 Kings 4:31 For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Calcol, and Darda, the sons of Mahol; and his fame was in all the nations round about.

1 Kings 4:32 And he spoke three thousand proverbs; and his songs were a thousand and five.

1 Kings 4:33 And he spoke of the trees, from the cedar-tree that is on Lebanon even to the hyssop that springs out of the wall; he spoke also of cattle, and of fowls, and of creeping things, and of fishes.

1 Kings 4:34 And there came of all peoples to hear the wisdom of Solomon, from all the kings of the earth who had heard of his wisdom.

1 Kings 5:1 And Hiram king of Tyre sent his servants to Solomon; for he had heard that they had anointed him king in the place of his father; for Hiram always loved David.

1 Kings 5:2 And Solomon sent to Hiram, saying,

1 Kings 5:3 Thou knowest that David my father could not build a house unto the name of Jehovah his God, because of the wars which were about him on every side, until Jehovah put them under the soles of his feet.

1 Kings 5:4 But now Jehovah my God has given me rest on every side: there is neither adversary nor evil event.

1 Kings 5:5 And behold, I purpose to build a house unto the name of Jehovah my God, as Jehovah spoke to David my father saying, Thy son,

whom I will set upon thy throne in thy stead, he shall build a house unto my name.

1 Kings 5:6 And now command that they hew me cedar-trees out of Lebanon; and my servants shall be with thy servants; and I will give thee hire for thy servants according to all that thou shalt say; for thou knowest that there is not among us any that are experienced in cutting timber like to the Zidonians.

1 Kings 5:7 And it came to pass when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be Jehovah this day, who has given to David a wise son over this great people.

1 Kings 5:8 And Hiram sent to Solomon, saying, I have heard the things which thou sentest to me for: I will do all thy desire concerning timber of cedar, and concerning timber of cypress.

1 Kings 5:9 My servants shall bring [them] down from Lebanon to the sea; and I will convey them by sea [in] rafts to the place that thou shalt appoint me, and will cause them to be broken up there, and thou shalt receive them. And thou shalt accomplish my desire in giving food for my household.

1 Kings 5:10 So Hiram gave Solomon cedar-trees and cypress-trees [according to] all his desire.

1 Kings 5:11 And Solomon gave Hiram twenty thousand measures of wheat as food for his household, and twenty measures of beaten oil: thus gave Solomon to Hiram year by year.

1 Kings 5:12 And Jehovah gave Solomon wisdom as he promised him. And there was peace between Hiram and Solomon; and they two made a league.

1 Kings 5:13 And king Solomon raised a levy out of all Israel; and the levy was thirty thousand men.

1 Kings 5:14 And he sent them to Lebanon, ten thousand a month by courses; a month they were in Lebanon, two months at home; and Adoniram was over the levy.

1 Kings 5:15 And Solomon had seventy thousand that bore burdens, and eighty thousand stone-masons in the mountains;

1 Kings 5:16 besides the overseers whom Solomon had set over the work, three thousand three hundred, who ruled over the people that wrought in the work.

1 Kings 5:17 And the king commanded, and they brought great stones, costly stones, hewn stones, to lay the foundation of the house.

1 Kings 5:18 And Solomon’s builders and Hiram’s builders and the Giblites hewed them, and prepared timber and stones to build the house.

1 Kings 6:1 And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the

fourth year of Solomon’s reign over Israel, in the month Zif, which is the second month, that he began to build the house of Jehovah.

1 Kings 6:2 And the house that king Solomon built for Jehovah was sixty cubits in length, and twenty in breadth, and thirty cubits in height.

1 Kings 6:3 And the porch, in front of the temple of the house, was twenty cubits in length, in front of the house broadways, [and] ten cubits was its breadth, in front of the house.

1 Kings 6:4 And for the house he made closed windows with fixed lattices.

1 Kings 6:5 And against the wall of the house he built floors round about, [against] the walls of the house, round about the temple and the oracle; and he made side-chambers round about.

1 Kings 6:6 The lowest floor was five cubits broad, and the middle one was six cubits broad, and the third was seven cubits broad; for in the [thickness of the wall of] the house he made resets round about outside, that nothing should be fastened in the walls of the house.

1 Kings 6:7 And the house, when it was being built, was built of stone entirely made ready before it was brought thither; so that there was neither hammer nor axe nor any tool of iron heard in the house while it was being built.

1 Kings 6:8 The entrance to the side-chambers of the middle [floor] was in the right side of the house; and they went up by winding stairs into the middle [floor], and out of the middle into the third.

1 Kings 6:9 And he built the house, and finished it; and covered the house with beams and boards of cedar.

1 Kings 6:10 And he built the floors against all the house, five cubits high; and they held to the house by the timbers of cedar.

1 Kings 6:11 And the word of Jehovah came to Solomon saying,

1 Kings 6:12 As to this house which thou art building, if thou wilt walk in my statutes, and practise mine ordinances, and keep all my commandments to walk in them, then will I perform my word as to thee which I spoke unto David thy father;

1 Kings 6:13 and I will dwell among the children of Israel, and will not forsake my people Israel.

1 Kings 6:14 And Solomon built the house and finished it.

1 Kings 6:15 And he built the walls of the house within with boards of cedar, from the floor of the house to the walls of the roof; he overlaid [them] on the inside with wood, and overlaid the floor of the house with boards of cypress.

1 Kings 6:16 And he built twenty cubits of the innermost part of the house, both floor and walls, with boards of cedar; and he built [them] for it within, to [be] the oracle, the most holy place.

1 Kings 6:17 And the house, that is, the temple before it, was forty cubits [long].

1 Kings 6:18 And the cedar of the house within was carved with colocynths and half-open flowers: all was cedar; there was no stone seen.

1 Kings 6:19 And he prepared the oracle in the midst of the house within, to set there the ark of the covenant of Jehovah.

1 Kings 6:20 And the oracle within was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof; and he overlaid it with pure gold; and he overlaid the cedar-wood altar—

1 Kings 6:21 and Solomon overlaid the house within with pure gold, and shut off the oracle in front with chains of gold, and overlaid it with gold.

1 Kings 6:22 And the whole house he overlaid with gold, the whole house entirely; also the whole altar that was by the oracle he overlaid with gold.

1 Kings 6:23 And he made in the oracle two cherubim of olive-wood, ten cubits high;

1 Kings 6:24 and one wing of the cherub was five cubits, and five cubits the other wing of the cherub, ten cubits from the end of one wing to the end of the other wing;

1 Kings 6:25 and the other cherub was ten cubits: both the cherubim were of one measure and one form.

1 Kings 6:26 The height of the one cherub was ten cubits, and so of the other cherub.

1 Kings 6:27 And he set the cherubim in the midst of the inner house; and the wings of the cherubim were stretched forth, so that the wing of the one touched the wall, and the wing of the other cherub touched the other wall; and their wings touched, wing to wing, in the midst of the house.

1 Kings 6:28 And he overlaid the cherubim with gold.

1 Kings 6:29 And he carved all the walls of the house round about with carved sculptures of cherubim, and palm-trees, and half-open flowers, within and without.

1 Kings 6:30 And the floor of the house he overlaid with gold, within and without.

1 Kings 6:31 And for the entrance of the oracle he made doors of olive-wood: the lintel [and] side posts were the fifth part [of the breadth of the house].

1 Kings 6:32 The two doors were of olive-wood; and he carved on them carvings of cherubim, and palm-trees and half-open flowers, and overlaid them with gold, and spread gold on the cherubim and on the palm-trees.

1 Kings 6:33 And he also made for the doorway of the temple posts of olive-wood, of the fourth part [of the breadth of the house].

1 Kings 6:34 And the two folding-doors were of cypress-wood: the two leaves of the one door were folding, and the two leaves of the other door were folding.

1 Kings 6:35 And he carved on them cherubim, and palm-trees, and half-open flowers; and overlaid them with gold fitted on the carved work.

1 Kings 6:36 And he built the inner court of three rows of hewn stone, and a row of cedar-beams.

1 Kings 6:37 In the fourth year was the foundation of the house of Jehovah laid, in the month Zif;

1 Kings 6:38 and in the eleventh year, in the month Bul, which is the eighth month, was the house finished in all its parts, and according to all the fashion of it. So he was seven years in building it.

1 Kings 7:1 And Solomon was thirteen years building his own house; and he finished all his house.

1 Kings 7:2 And he built the house of the forest of Lebanon; its length was a hundred cubits, and its breadth fifty cubits, and its height thirty cubits, upon four rows of cedar-pillars, with cedar-beams upon the pillars;

1 Kings 7:3 and it was covered with cedar above upon the side-chambers, which were on forty-five pillars, fifteen in a row.

1 Kings 7:4 And there were cross-beams in three rows, and window was against window in three ranks.

1 Kings 7:5 And all the doors and posts were square, with an architrave; and window was against window in three ranks.

1 Kings 7:6 And he made the porch of pillars; its length was fifty cubits, and its breadth thirty cubits; and there was a porch in front of them; and there were pillars, and steps in front of them.

1 Kings 7:7 And he made the porch for the throne where he judged, the porch of judgment; and it was covered with cedar from floor to floor.

1 Kings 7:8 And his house where he dwelt had another court within the porch, which was of the like work. And he made, like to this porch, a house for Pharaoh’s daughter, whom Solomon had taken.

1 Kings 7:9 All these [buildings] were of costly stones, hewn stones, according to the measures, sawed with saws, within and without, even from the foundation to the coping, and on the outside as far as the great court.

1 Kings 7:10 And the foundations were of costly stones, great stones, stones of ten cubits and stones of eight cubits.

1 Kings 7:11 And above were costly stones, hewn stones, according to the measures, and cedar.

1 Kings 7:12 And the great court round about had three rows of hewn stones, and a row of cedar-beams; and so it was for the inner court of the house of Jehovah, and the porch of the house.

1 Kings 7:13 And king Solomon sent and fetched Hiram out of Tyre.

1 Kings 7:14 He was a widow's son of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass; and he was full of wisdom and understanding and knowledge, to do all kinds of works in brass. And he came to king Solomon, and made all his work.

1 Kings 7:15 And he formed the two pillars of brass; the height of one pillar was eighteen cubits, and a line of twelve cubits encompassed the second pillar.

1 Kings 7:16 And he made two capitals of molten brass, to set upon the tops of the pillars; the height of the one capital was five cubits, and the height of the other capital was five cubits;

1 Kings 7:17 [and] nets of checker-work, wreaths of chain-work, for the capitals which were upon the top of the pillars; seven for the one capital and seven for the other capital.

1 Kings 7:18 And he made pomegranates, namely two rows round about upon the one network, to cover the capitals that were upon the top of the pillars; and so he did for the other capital.

1 Kings 7:19 And the capitals that were upon the top of the pillars were of lily-work [as] in the porch, four cubits.

1 Kings 7:20 And the capitals upon the two pillars, above also, close to the enlargement which was behind the network, had two hundred pomegranates in rows round about, [also] on the other capital.

1 Kings 7:21 And he set up the pillars for the porch of the temple; and he set up the right pillar, and called its name Jachin; and he set up the left pillar, and called its name Boaz.

1 Kings 7:22 And upon the top of the pillars was lily-work; and the work of the pillars was finished.

1 Kings 7:23 And he made the sea, molten, ten cubits from brim to brim, round all about; and its height was five cubits; and a line of thirty cubits encompassed it round about.

1 Kings 7:24 And under the brim of it round about there were colocynths, encompassing it, ten in a cubit enclosing the sea round about; two rows of colocynths, cast when it was cast.

1 Kings 7:25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east; and the sea was above upon them, and all their hinder parts were inward.

1 Kings 7:26 And its thickness was a hand-breadth, and its brim was like the work of the brim of a cup, with lily-blossoms; it held two thousand baths.

1 Kings 7:27 And he made ten bases of brass: four cubits was the length of one base, and the breadth four cubits, and the height three cubits.

1 Kings 7:28 And the work of the bases was this: they had panels, and the panels were between the fillets.

1 Kings 7:29 And on the panels that were between the fillets were lions, oxen and cherubim; and over the fillets there was a base above; and beneath the lions and oxen were garlands of festoon-work.

1 Kings 7:30 And every base had four wheels of brass, and axles of brass; and on its four corners were shoulder-pieces: under the laver were shoulder-pieces molten, behind every garland.

1 Kings 7:31 And the mouth of it within the crown and above was a cubit; and its mouth was rounded, [as] the work of the base, a cubit and a half; and also upon its mouth was sculpture; but their panels were square, not round.

1 Kings 7:32 And the four wheels were under the panels; and the supports of the wheels were in the base; and the height of a wheel was a cubit and half a cubit.

1 Kings 7:33 And the work of the wheels was like the work of a chariot wheel: their supports, and their rims, and their spokes and their naves were all molten.

1 Kings 7:34 And there were four shoulder-pieces to the four corners of one base; of the base itself were its shoulder-pieces.

1 Kings 7:35 And in the top of the base there was a circular elevation of half a cubit round about; and on the top of the base its stays and its panels were of the same.

1 Kings 7:36 And he engraved on the plates of its stays and on its panels cherubim, lions and palm-trees, according to the space upon each; and garlands were round about.

1 Kings 7:37 After this [manner] he made the ten bases: all of them had one casting, one measure, one form.

1 Kings 7:38 And he made ten lavers of brass: one laver contained forty baths; every laver was four cubits; upon every one of the ten bases one laver.

1 Kings 7:39 And he put the bases, five on the right side of the house, and five on the left side of the house; and he set the sea on the right side of the house eastward, over against the south.

1 Kings 7:40 And Hiram made the lavers, and the shovels, and the bowls. So Hiram ended doing all the work that he made for king Solomon [for] the house of Jehovah:

1 Kings 7:41 two pillars, and the globes of the capitals that were on the top of the pillars, two; and the two networks, to cover the two globes of the capitals which were on the top of the pillars;

1 Kings 7:42 and the four hundred pomegranates for the two networks, two rows of pomegranates for one network, to cover the two globes of the capitals which were upon the pillars;

1 Kings 7:43 and the ten bases, and the ten lavers on the bases;

1 Kings 7:44 and one sea, and the twelve oxen under the sea;

1 Kings 7:45 and the pots, and the shovels, and the bowls. And all these things, which Hiram made king Solomon for the house of Jehovah, were of bright brass.

1 Kings 7:46 In the plain of the Jordan did the king cast them, in the clay-ground between Succoth and Zaretan.

1 Kings 7:47 And Solomon left all the vessels [unweighed] from their exceeding number; the weight of the brass was not ascertained.

1 Kings 7:48 And Solomon made all the vessels that were [in] the house of Jehovah: the golden altar; and the table of gold, whereon was the shewbread;

1 Kings 7:49 and the candlesticks of pure gold, five on the right, and five on the left, before the oracle; and the flowers, and the lamps, and the tongs of gold,

1 Kings 7:50 and the basons, and the knives, and the bowls, and the cups, and the censers of pure gold; and the hinges of gold, for the folding-doors of the inner house, the most holy place, [and] for the doors of the house, of the temple.

1 Kings 7:51 And all the work was finished that king Solomon made for the house of Jehovah. And Solomon brought in the things that David his father had dedicated; the silver and the gold and the vessels he put among the treasures of the house of Jehovah.

1 Kings 8:1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fathers of the children of Israel, unto king Solomon in Jerusalem, to bring up the ark of the covenant of Jehovah out of the city of David, which is Zion.

1 Kings 8:2 And all the men of Israel assembled themselves to king Solomon at the feast in the month Ethanim, that is, the seventh month.

1 Kings 8:3 And all the elders of Israel came; and the priests took up the ark.

1 Kings 8:4 And they brought up the ark of Jehovah, and the tent of meeting, and all the holy vessels that were in the tent: the priests and the Levites brought them up.

1 Kings 8:5 And king Solomon, and all the assembly of Israel that were assembled to him, [who were] with him before the ark, sacrificed sheep and oxen, which could not be counted nor numbered for multitude.

1 Kings 8:6 And the priests brought in the ark of the covenant of Jehovah to its place, into the oracle of the house, into the most holy place, under the wings of the cherubim;

1 Kings 8:7 for the cherubim stretched forth [their] wings over the place of the ark, and the cherubim covered the ark and its staves above.

1 Kings 8:8 And the staves were long, so that the ends of the staves were seen from the holy place before the oracle, but they were not seen without. And there they are to this day.

1 Kings 8:9 There was nothing in the ark save the two tables of stone which Moses placed there at Horeb, when Jehovah made [a covenant] with the children of Israel, when they came out of the land of Egypt.

1 Kings 8:10 And it came to pass when the priests were come out of the holy place, that the cloud filled the house of Jehovah,

1 Kings 8:11 and the priests could not stand to do their service because of the cloud; for the glory of Jehovah had filled the house of Jehovah.

1 Kings 8:12 Then said Solomon: Jehovah said that he would dwell in the thick darkness.

1 Kings 8:13 I have indeed built a house of habitation for thee, a settled place for thee to abide in for ever.

1 Kings 8:14 And the king turned his face, and blessed the whole congregation of Israel; and the whole congregation of Israel stood.

1 Kings 8:15 And he said: Blessed be Jehovah the God of Israel, who spoke with his mouth unto David my father, and hath with his hand fulfilled it, saying,

1 Kings 8:16 Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build a house in, that my name might be there; but I have chosen David to be over my people Israel.

1 Kings 8:17 And it was in the heart of David my father to build a house unto the name of Jehovah the God of Israel.

1 Kings 8:18 But Jehovah said to David my father, Whereas it was in thy heart to build a house unto my name, thou didst well that it was in thy heart;

1 Kings 8:19 nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name.

1 Kings 8:20 And Jehovah has performed his word which he spoke; and I am risen up in the room of David my father, and sit on the throne of Israel, as Jehovah promised, and I have built the house unto the name of Jehovah the God of Israel.

1 Kings 8:21 And I have set there a place for the ark, wherein is the covenant of Jehovah, which he made with our fathers when he brought them out of the land of Egypt.

1 Kings 8:22 And Solomon stood before the altar of Jehovah in the presence of the whole congregation of Israel, and spread forth his hands toward the heavens.

1 Kings 8:23 And he said, Jehovah, God of Israel! there is no God like thee, in the heavens above, or on the earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart;

1 Kings 8:24 who hast kept with thy servant David my father that which thou didst promise him; thou spokest with thy mouth, and hast fulfilled [it] with thy hand, as at this day.

1 Kings 8:25 And now, Jehovah, God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel, if only thy sons take heed to their way, to walk before me as thou hast walked before me.

1 Kings 8:26 And now, O God of Israel, let thy words, I pray thee, be verified, which thou hast spoken unto thy servant David my father.

1 Kings 8:27 But will God indeed dwell on the earth? Behold, the heavens, and the heaven of heavens, cannot contain thee; how much less this house which I have built!

1 Kings 8:28 Yet have respect unto the prayer of thy servant, and to his supplication, Jehovah, my God, to hearken unto the cry and to the prayer which thy servant prayeth before thee this day;

1 Kings 8:29 that thine eyes may be open upon this house night and day, upon the place of which thou hast said, My name shall be there: to hearken unto the prayer which thy servant prayeth toward this place.

1 Kings 8:30 And hearken unto the supplication of thy servant, and of thy people Israel, when they shall pray toward this place, and hear thou in thy dwelling-place, in the heavens, and when thou hearest, forgive.

1 Kings 8:31 If a man have sinned against his neighbour, and an oath be laid upon him to adjure him, and the oath come before thine altar in this house;

1 Kings 8:32 then hear thou in the heavens, and do, and judge thy servants, condemning the wicked, to bring his way upon his own head; and justifying the righteous, giving him according to his righteousness.

1 Kings 8:33 When thy people Israel are put to the worse before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house;

1 Kings 8:34 then hear thou in the heavens, and forgive the sin of thy people Israel, and bring them again unto the land that thou gavest unto their fathers.

1 Kings 8:35 When the heavens are shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, because thou hast afflicted them;

1 Kings 8:36 then hear thou in the heavens, and forgive the sin of thy servants, and of thy people Israel, when thou teachest them the good way wherein they should walk; and give rain upon thy land, which thou hast given to thy people for an inheritance.

1 Kings 8:37 If there be famine in the land, if there be pestilence, if there be blight, mildew, locust, caterpillar; if their enemy besiege them in the land of their gates; whatever plague, whatever sickness there be:

1 Kings 8:38 what prayer, what supplication soever be made by any man, of all thy people Israel, when they shall know every man the plague of his own heart, and shall spread forth his hands toward this house;

1 Kings 8:39 then hear thou in the heavens, the settled place of thy dwelling, and forgive, and do, and render unto every man according to all his ways, whose heart thou knowest (for thou, thou only, knowest the hearts of all the children of men),

1 Kings 8:40 that they may fear thee all the days that they live upon the land which thou gavest unto our fathers.

1 Kings 8:41 And as to the stranger also, who is not of thy people Israel, but cometh out of a far country for thy name’s sake

1 Kings 8:42 (for they shall hear of thy great name, and of thy mighty hand, and of thy stretched-out arm); when he shall come and pray toward this house,

1 Kings 8:43 hear thou in the heavens thy dwelling-place, and do according to all that the stranger calleth to thee for; in order that all peoples of the earth may know thy name, [and] that they may fear thee as do thy people Israel; and that they may know that this house which I have built is called by thy name.

1 Kings 8:44 If thy people go out to battle against their enemy, by the way that thou shalt send them, and they pray to Jehovah toward the city that thou hast chosen, and the house that I have built unto thy name;

1 Kings 8:45 then hear thou in the heavens their prayer and their supplication, and maintain their right.

1 Kings 8:46 If they have sinned against thee, (for there is no man that sinneth not,) and thou be angry with them, and give them up to the enemy, and they have carried them away captives unto the enemy’s land, far or near;

1 Kings 8:47 and if they shall take it to heart in the land whither they were carried captive, and repent, and make supplication unto thee in the land of them that carried them captive, saying, We have sinned, and have done iniquity, we have dealt perversely;

1 Kings 8:48 and if they return unto thee with all their heart and with all their soul, in the land of their enemies who led them away captive, and pray unto thee toward their land which thou gavest unto their fathers, the city that thou hast chosen, and the house that I have built unto thy name;

1 Kings 8:49 then hear thou in the heavens, the settled place of thy dwelling, their prayer and their supplication, and maintain their right;

1 Kings 8:50 and forgive thy people their sin against thee, and all their transgressions whereby they have transgressed against thee, and give them to find compassion with those who carried them captive, that they may have compassion on them

1 Kings 8:51 (for they are thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron)—

1 Kings 8:52 thine eyes being open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

1 Kings 8:53 For thou hast separated them from among all peoples of the earth, to be thine inheritance, as thou spokest through Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord Jehovah.

1 Kings 8:54 And it was so, that when Solomon had ended praying all this prayer and supplication to Jehovah, he arose from before the altar of Jehovah, from kneeling on his knees with his hands spread forth to the heavens,

1 Kings 8:55 and he stood and blessed the whole congregation of Israel with a loud voice, saying,

1 Kings 8:56 Blessed be Jehovah, who has given rest to his people Israel, according to all that he promised: there has not failed one word of all his good promises which he spoke through Moses his servant!

1 Kings 8:57 Jehovah our God be with us, as he was with our fathers; let him not forsake us nor cast us off:

1 Kings 8:58 that he may incline our hearts to him, to walk in all his ways, and to keep his commandments and his statutes and his ordinances, which he commanded our fathers.

1 Kings 8:59 And let these my words, with which I have made supplication before Jehovah, be nigh to Jehovah our God day and night, that he maintain the right of his servant, and the right of his people Israel, as the matter of each day shall require;

1 Kings 8:60 that all peoples of the earth may know that Jehovah is God, that there is none else;

1 Kings 8:61 and that your heart may be perfect with Jehovah our God, to walk in his statutes and to keep his commandments, as at this day.

1 Kings 8:62 And the king, and all Israel with him, offered sacrifices before Jehovah.

1 Kings 8:63 And Solomon sacrificed a sacrifice of peace-offerings, which he sacrificed to Jehovah, twenty-two thousand oxen and a hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of Jehovah.

1 Kings 8:64 The same day the king hallowed the middle of the court that was before the house of Jehovah; for there he offered the burnt-offerings, and the oblations, and the fat of the peace-offerings, because the brazen altar that was before Jehovah was too small to receive the burnt-offerings, and the oblations, and the fat of the peace-offerings.

1 Kings 8:65 And at that time Solomon held the feast, and all Israel with him, a great congregation, from the entrance of Hamath unto the torrent of Egypt, before Jehovah our God, seven days and seven days, fourteen days.

1 Kings 8:66 On the eighth day he sent the people away; and they blessed the king, and went to their tents, joyful and glad of heart for all the goodness that Jehovah had done to David his servant, and to Israel his people.

1 Kings 9:1 And it came to pass when Solomon had completed the building of the house of Jehovah, and the king's house, and all Solomon's desire which he was pleased to do,

1 Kings 9:2 that Jehovah appeared to Solomon the second time, as he had appeared to him at Gibeon.

1 Kings 9:3 And Jehovah said to him, I have heard thy prayer and thy supplication which thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and my heart shall be there perpetually.

1 Kings 9:4 And [as for] thee, if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, [and] wilt keep my statutes and mine ordinances;

1 Kings 9:5 then will I establish the throne of thy kingdom over Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

1 Kings 9:6 [But] if ye shall at all turn from following me, ye or your children, and will not keep my commandments, my statutes which I have set before you, but go and serve other gods, and worship them;

1 Kings 9:7 then will I cut off Israel out of the land which I have given them; and the house, which I have hallowed to my name, will I cast out of my sight; and Israel shall be a proverb and a by word among all peoples;

1 Kings 9:8 and this house, [which] is high, every one that passes by it shall be astonished at, and shall hiss, and they shall say, Why has Jehovah done thus to this land and to this house?

1 Kings 9:9 And they shall say, Because they forsook Jehovah their God, who brought forth their fathers out of the land of Egypt, and have attached themselves to other gods, and have worshipped them and served them; therefore has Jehovah brought upon them all this evil.

1 Kings 9:10 And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of Jehovah and the king's house,

1 Kings 9:11 Hiram the king of Tyre having furnished Solomon with cedar-trees and cypress-trees, and with gold, according to all his desire,—that then king Solomon gave Hiram twenty cities in the land of Galilee.

1 Kings 9:12 And Hiram came out from Tyre to see the cities that Solomon had given him; and they did not please him.

1 Kings 9:13 And he said, What cities are these which thou hast given me, my brother? And he called them the land of Cabul to this day.

1 Kings 9:14 And Hiram had sent to the king one hundred and twenty talents of gold.

1 Kings 9:15 And this is the account of the levy which king Solomon raised, to build the house of Jehovah, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.

1 Kings 9:16 —Pharaoh king of Egypt had gone up and taken Gezer, and burned it with fire, and slain the Canaanites that dwelt in the city, and given it as a dowry to his daughter, Solomon's wife.

1 Kings 9:17 —And Solomon built Gezer, and lower Beth-horon,

1 Kings 9:18 and Baalath, and Tadmor in the wilderness, in the land,

1 Kings 9:19 and all the store-cities that Solomon had, and cities for chariots, and cities for the horsemen, and that which Solomon desired to build in Jerusalem, and on Lebanon, and in all the land of his dominion.

1 Kings 9:20 All the people that were left of the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites, who were not of the children of Israel,

1 Kings 9:21 their children that were left after them in the land, whom the children of Israel were not able utterly to destroy, upon them did Solomon impose a tribute of bondservice until this day.

1 Kings 9:22 But of the children of Israel did Solomon make no bondmen; but they were men of war, and his servants, and his chiefs, and his captains, and captains of his chariots, and his horsemen.

1 Kings 9:23 These were the chief superintendents that were over Solomon’s work, five hundred and fifty, that ruled over the people that wrought in the work.

1 Kings 9:24 But Pharaoh’s daughter came up out of the city of David to her house which he had built for her: then he built Millo.

1 Kings 9:25 And three times in the year did Solomon offer up burnt-offerings and peace-offerings upon the altar that he had built to Jehovah, and he burned incense upon that which was before Jehovah. So he finished the house.

1 Kings 9:26 And king Solomon made a fleet of ships in Ezion-Geber, which is beside Eloth, on the shore of the Red Sea, in the land of Edom.

1 Kings 9:27 And Hiram sent in the fleet his servants, shipmen that had knowledge of the sea, with the servants of Solomon;

1 Kings 9:28 and they went to Ophir, and fetched thence gold, four hundred and twenty talents, and brought it to king Solomon.

1 Kings 10:1 And the queen of Sheba heard of the fame of Solomon in connection with the name of Jehovah, and came to prove him with enigmas.

1 Kings 10:2 And she came to Jerusalem with a very great train, with camels that bore spices and gold in very great abundance, and precious stones; and she came to Solomon, and spoke to him of all that was in her heart.

1 Kings 10:3 And Solomon explained to her all she spoke of: there was not a thing hidden from the king that he did not explain to her.

1 Kings 10:4 And when the queen of Sheba saw all Solomon’s wisdom, and the house that he had built,

1 Kings 10:5 and the food of his table, and the deportment of his servants, and the order of service of his attendants, and their apparel, and his cupbearers, and his ascent by which he went up to the house of Jehovah, there was no more spirit in her.

1 Kings 10:6 And she said to the king, It was a true report that I heard in mine own land of thine affairs, and of thy wisdom;

1 Kings 10:7 but I gave no credit to the words, until I came and mine eyes had seen; and behold, the half was not told me: in wisdom and prosperity thou exceedest the report that I heard.

1 Kings 10:8 Happy are thy men! happy are these thy servants, who stand continually before thee, who hear thy wisdom!

1 Kings 10:9 Blessed be Jehovah thy God, who delighted in thee, to set thee on the throne of Israel! Because Jehovah loves Israel for ever, therefore did he make thee king, to do judgment and justice.

1 Kings 10:10 And she gave the king a hundred and twenty talents of gold, and spices in very great abundance, and precious stones: there came no more such abundance of spices as those which the queen of Sheba gave to king Solomon.

1 Kings 10:11 (And the fleet also of Hiram, which carried gold from Ophir, brought from Ophir sandal-wood in very great abundance, and precious stones.

1 Kings 10:12 And the king made of the sandal-wood a balustrade for the house of Jehovah, and for the king's house, and harps and lutes for the singers. There came no such sandal-wood, nor was there seen to this day.)

1 Kings 10:13 And king Solomon gave to the queen of Sheba all her desire, whatever she asked, besides what he gave her of the bounty of king Solomon. And she turned and went to her own land, she and her servants.

1 Kings 10:14 And the weight of gold that came to Solomon in one year was six hundred and sixty-six talents of gold,

1 Kings 10:15 besides what [came] by the dealers, and by the traffic of the merchants, and by all the kings of Arabia, and by the governors of the country.

1 Kings 10:16 And king Solomon made two hundred targets of beaten gold,—he applied six hundred [shekels] of gold to one target;

1 Kings 10:17 and three hundred shields of beaten gold,—he applied three minas of gold to one shield; and the king put them in the house of the forest of Lebanon.

1 Kings 10:18 And the king made a great throne of ivory, and overlaid it with refined gold:

1 Kings 10:19 the throne had six steps, and the top of the throne was rounded behind; and there were arms on each side at the place of the seat, and two lions stood beside the arms;

1 Kings 10:20 and twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

1 Kings 10:21 And all king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of precious gold: none were of silver, [which] was not of the least account in the days of Solomon.

1 Kings 10:22 For the king had on the sea a Tarshish-fleet, with the fleet of Hiram: once in three years came the Tarshish-fleet, bringing gold and silver, ivory, and apes, and peacocks.

1 Kings 10:23 And king Solomon was greater than all the kings of the earth in riches and in wisdom.

1 Kings 10:24 And all the earth sought the presence of Solomon, to hear his wisdom, which God had put in his heart.

1 Kings 10:25 And they brought every man his present, vessels of silver, and vessels of gold, and clothing, and armour, and spices, horses and mules, a rate year by year.

1 Kings 10:26 And Solomon gathered chariots and horsemen; and he had a thousand four hundred chariots, and twelve thousand horsemen; and he placed them in the chariot-cities, and with the king at Jerusalem.

1 Kings 10:27 And the king made silver in Jerusalem as stones, and cedars made he as the sycamores that are in the lowland for abundance.

1 Kings 10:28 And the exportation of horses that Solomon had was from Egypt: a caravan of the king's merchants fetched a drove [of horses], at a price.

1 Kings 10:29 And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and a horse for a hundred and fifty; and so they brought [them] by their means, for all the kings of the Hittites and for the kings of Syria.

1 Kings 11:1 But king Solomon loved many foreign women, besides the daughter of Pharaoh: women of the Moabites, Ammonites, Edomites, Zidonians, Hittites;

1 Kings 11:2 of the nations of which Jehovah had said to the children of Israel, Ye shall not go in to them, neither shall they come in to you; they would certainly turn away your heart after their gods: to these Solomon was attached in love.

1 Kings 11:3 And he had seven hundred wives, princesses, and three hundred concubines; and his wives turned away his heart.

1 Kings 11:4 And it came to pass when Solomon was old, [that] his wives turned away his heart after other gods; and his heart was not perfect with Jehovah his God, as the heart of David his father.

1 Kings 11:5 And Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

1 Kings 11:6 And Solomon did evil in the sight of Jehovah, and followed not fully Jehovah, as David his father.

1 Kings 11:7 Then did Solomon build a high place for Chemosh the abomination of the Moabites, on the hill that is before Jerusalem, and for Molech the abomination of the children of Ammon.

1 Kings 11:8 And so he did for all his foreign wives, who burned incense and sacrificed to their gods.

1 Kings 11:9 And Jehovah was angry with Solomon, because his heart was turned away from Jehovah the God of Israel, who had appeared to him twice,

1 Kings 11:10 and had commanded him concerning this thing, not to go after other gods; but he kept not what Jehovah had commanded.

1 Kings 11:11 And Jehovah said to Solomon, Forasmuch as this is done by thee, and thou hast not kept my covenant and my statutes which I commanded thee, I will certainly rend the kingdom from thee, and will give it to thy servant:

1 Kings 11:12 notwithstanding in thy days I will not do it, for David thy father's sake; I will rend it out of the hand of thy son;

1 Kings 11:13 only, I will not rend away all the kingdom: I will give one tribe to thy son, for David my servant's sake, and for Jerusalem's sake which I have chosen.

1 Kings 11:14 And Jehovah stirred up an adversary to Solomon, Hadad the Edomite; he was of the king's seed in Edom.

1 Kings 11:15 Now it came to pass when David was in Edom, when Joab the captain of the host had gone up to bury the slain, after he had smitten every male in Edom

1 Kings 11:16 (for Joab abode there six months with all Israel, until he had cut off every male in Edom),

1 Kings 11:17 that Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt, Hadad being yet a little child.

1 Kings 11:18 And they arose out of Midian, and came to Paran, and took men with them out of Paran, and they came to Egypt, to Pharaoh king of Egypt; who gave him a house, and appointed him victuals, and gave him land.

1 Kings 11:19 And Hadad found great favour in the sight of Pharaoh, and he gave him as wife the sister of his own wife, the sister of Tahpenes the queen.

1 Kings 11:20 And the sister of Tahpenes bore him Genubath his son; and Tahpenes brought him up in Pharaoh's house; and Genubath was in Pharaoh's household, among the sons of Pharaoh.

1 Kings 11:21 And Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead; and Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

1 Kings 11:22 And Pharaoh said to him, What then dost thou lack with me, that behold, thou desirest to go to thine own country? And he said, Nothing; but in any case let me depart.

1 Kings 11:23 God stirred him up yet an adversary, Rezon the son of Eliada, who had fled from Hadadezer king of Zobah, his lord.

1 Kings 11:24 And he collected men to him, and became captain of a band, when David slew them [of Zobah]; and they went to Damascus, and dwelt there, and reigned in Damascus.

1 Kings 11:25 And he was an adversary to Israel all the days of Solomon, besides the mischief that Hadad [did]; and he abhorred Israel, and reigned over Syria.

1 Kings 11:26 And Jeroboam the son of Nebat, an Ephrathite of Zeredah, Solomon's servant (whose mother's name was Zeruah, a widow woman), even he lifted up his hand against the king.

1 Kings 11:27 And this was the cause that he lifted up his hand against the king: Solomon was building Millo, and closing the breach of the city of David his father;

1 Kings 11:28 and the man Jeroboam was strong and valiant; and Solomon saw the young man that he was industrious, and he made him ruler over all the charge of the house of Joseph.

1 Kings 11:29 And it came to pass at that time that Jeroboam went out of Jerusalem, and the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two were alone in the field.

1 Kings 11:30 Then Ahijah seized the new garment that was on him, and rent it in twelve pieces;

1 Kings 11:31 and said to Jeroboam, Take thee ten pieces; for thus saith Jehovah the God of Israel: Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee;

1 Kings 11:32 but one tribe shall he have for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:

1 Kings 11:33 because they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in my sight, and my statutes and mine ordinances, as David his father.

1 Kings 11:34 But I will not take the whole kingdom out of his hand; for I will make him prince all the days of his life for David my servant's sake, whom I chose, who kept my commandments and my statutes;

1 Kings 11:35 but I will take the kingdom out of his son's hand, and will give it unto thee,—the ten tribes.

1 Kings 11:36 And unto his son will I give one tribe, that David my servant may have a lamp always before me in Jerusalem, the city that I have chosen for myself to put my name there.

1 Kings 11:37 And I will take thee, that thou mayest reign over all that thy soul desireth, and thou shalt be king over Israel.

1 Kings 11:38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do that which is right in my sight, in keeping my statutes and my commandments, as David my servant did, that I will be with thee, and build thee a lasting house, as I built for David, and will give Israel unto thee.

1 Kings 11:39 And I will for this afflict the seed of David, but not for ever.

1 Kings 11:40 And Solomon sought to kill Jeroboam; and Jeroboam arose and fled into Egypt, to Shishak king of Egypt; and he was in Egypt until the death of Solomon.

1 Kings 11:41 And the rest of the acts of Solomon, and all that he did, and his wisdom, are they not written in the book of the acts of Solomon?

1 Kings 11:42 And the time that Solomon reigned in Jerusalem over all Israel was forty years.

1 Kings 11:43 And Solomon slept with his fathers, and was buried in the city of David his father; and Rehoboam his son reigned in his stead.

1 Kings 12:1 And Rehoboam went to Shechem; for all Israel had come to Shechem to make him king.

1 Kings 12:2 And it came to pass when Jeroboam the son of Nebat heard it (now he was yet in Egypt, whither he had fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;

1 Kings 12:3 and they sent and called him), that Jeroboam and all the congregation of Israel came and spoke to Rehoboam, saying,

1 Kings 12:4 Thy father made our yoke grievous; and now lighten thou the grievous servitude of thy father and his heavy yoke that he put upon us, and we will serve thee.

1 Kings 12:5 And he said to them, Depart yet for three days, then come again to me. And the people departed.

1 Kings 12:6 And king Rehoboam consulted with the old men, who had stood before Solomon his father while he yet lived, saying, How do ye advise to return answer to this people?

1 Kings 12:7 And they spoke to him saying, If this day thou wilt be a servant to this people, and wilt serve them and answer them and speak good words to them, they will be thy servants for ever.

1 Kings 12:8 But he forsook the advice of the old men which they had given him, and consulted with the young men, who had grown up with him, that stood before him.

1 Kings 12:9 And he said to them, What advice give ye that we may return answer to this people who have spoken to me saying, Lighten the yoke which thy father put upon us?

1 Kings 12:10 And the young men that had grown up with him spoke to him saying, Thus shalt thou say to this people that have spoken to thee saying, Thy father made our yoke heavy, and lighten thou it for us,—thus shalt thou say to them: My little [finger] is thicker than my father's loins;

1 Kings 12:11 and whereas my father laid a heavy yoke upon you, *I* will add to your yoke: my father chastised you with whips, but *I* will chastise you with scorpions.

1 Kings 12:12 And Jeroboam and all the people came to Rehoboam the third day, as the king had appointed saying, Come again to me on the third day.

1 Kings 12:13 And the king answered the people roughly, and forsook the advice of the old men which they had given him;

1 Kings 12:14 and he spoke to them according to the advice of the young men, saying, My father made your yoke heavy, but *I* will add to your yoke: my father chastised you with whips, but *I* will chastise you with scorpions.

1 Kings 12:15 So the king hearkened not to the people; for it was brought about by Jehovah, that he might give effect to his word, which Jehovah spoke through Ahijah the Shilonite to Jeroboam the son of Nebat.

1 Kings 12:16 And all Israel saw that the king hearkened not to them; and the people answered the king saying, What portion have we in David? And [we have] no inheritance in the son of Jesse: To your tents, O Israel! Now see to thine own house, David! And Israel went to their tents.

1 Kings 12:17 But as for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them.

1 Kings 12:18 And king Rehoboam sent Adoram, who was over the levy; but all Israel stoned him with stones, that he died. And king Rehoboam hastened to mount his chariot, to flee to Jerusalem.

1 Kings 12:19 And Israel rebelled against the house of David, unto this day.

1 Kings 12:20 And it came to pass when all Israel heard that Jeroboam had come back, that they sent and called him to the assembly, and made him king over all Israel: none followed the house of David, but the tribe of Judah only.

1 Kings 12:21 And Rehoboam came to Jerusalem; and he assembled all the house of Judah, with the tribe of Benjamin, a hundred and eighty thousand chosen men apt for war, to fight against the house of Israel, that he might bring the kingdom again to Rehoboam the son of Solomon.

1 Kings 12:22 But the word of God came to Shemaiah the man of God, saying,

1 Kings 12:23 Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remainder of the people, saying,

1 Kings 12:24 Thus saith Jehovah: Go not up, nor fight with your brethren, the children of Israel; return every man to his house, for this thing is from me. And they hearkened to the word of Jehovah, and returned to depart, according to the word of Jehovah.

1 Kings 12:25 And Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.

1 Kings 12:26 And Jeroboam said in his heart, Now shall the kingdom return to the house of David.

1 Kings 12:27 If this people go up to do sacrifice in the house of Jehovah at Jerusalem, the heart of this people will turn again to their lord, to Rehoboam king of Judah, and they will kill me, and return to Rehoboam king of Judah.

1 Kings 12:28 And the king took counsel, and made two calves of gold. And he said to them, It is too much for you to go up to Jerusalem: behold thy gods, Israel, which brought thee up out of the land of Egypt!

1 Kings 12:29 And he set the one in Bethel, and the other he put in Dan.

1 Kings 12:30 And this thing became a sin; and the people went [to worship] before the one, as far as Dan.

1 Kings 12:31 And he made a house of high places, and made priests from all classes of the people, who were not of the sons of Levi.

1 Kings 12:32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like the feast that was in Judah, and he offered upon the altar. So did he in Bethel, sacrificing to the calves that he had made; and he placed in Bethel the priests of the high places that he had made.

1 Kings 12:33 And he offered upon the altar that he had made in Bethel, on the fifteenth day of the eighth month, in the month which he had devised of his own heart; and he made a feast for the children of Israel, and he offered upon the altar, burning incense.

1 Kings 13:1 And behold, there came a man of God from Judah, by the word of Jehovah, to Bethel; and Jeroboam stood by the altar to burn incense.

1 Kings 13:2 And he cried against the altar by the word of Jehovah, and said, O altar, altar! thus saith Jehovah: Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he sacrifice the priests of the high places that burn incense upon thee, and men’s bones shall be burned upon thee.

1 Kings 13:3 And he gave a sign the same day, saying, This is the sign that Jehovah hath spoken: Behold, the altar shall be rent, and the ashes that are upon it shall be poured out.

1 Kings 13:4 And it came to pass when the king heard the word of the man of God, which he cried against the altar in Bethel, that Jeroboam stretched forth his hand from the altar, saying, Lay hold on him. And his hand which he stretched out against him dried up, so that he could not bring it back again to him.

1 Kings 13:5 And the altar was rent, and the ashes poured out from the altar, according to the sign that the man of God had given by the word of Jehovah.

1 Kings 13:6 And the king answered and said to the man of God, Intreat now Jehovah thy God, and pray for me, that my hand may be restored to me again. And the man of God intreated Jehovah, and the king's hand was restored to him again, and became as before.

1 Kings 13:7 And the king said to the man of God, Come home with me, and refresh thyself, and I will give thee a present.

1 Kings 13:8 And the man of God said to the king, If thou wilt give me half thy house, I will not go in with thee, neither will I eat bread nor drink water in this place;

1 Kings 13:9 for so was it charged me by the word of Jehovah, saying, Thou shalt eat no bread, nor drink water, nor return by the way that thou shalt go.

1 Kings 13:10 So he went another way, and returned not by the way that he had come to Bethel.

1 Kings 13:11 Now there dwelt a certain old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel; the words that he had spoken to the king, them they told also to their father.

1 Kings 13:12 And their father said to them, Which way went he? for his sons had seen which way the man of God went, who came from Judah.

1 Kings 13:13 And he said to his sons, Saddle me the ass. So they saddled him the ass; and he rode thereon,

1 Kings 13:14 and went after the man of God, and found him sitting under a terebinth; and he said to him, Art thou the man of God that camest from Judah? And he said, I am.

1 Kings 13:15 And he said to him, Come home with me, and eat bread.

1 Kings 13:16 And he said, I cannot return with thee, nor go in with thee; neither will I eat bread nor drink water with thee in this place.

1 Kings 13:17 For it was said to me by the word of Jehovah, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou wentest.

1 Kings 13:18 And he said to him, I am a prophet also as thou art; and an angel spoke to me by the word of Jehovah saying, Bring him back with thee into thy house, that he may eat bread and drink water. He lied unto him.

1 Kings 13:19 Then he went back with him, and ate bread in his house, and drank water.

1 Kings 13:20 And it came to pass as they sat at the table, that the word of Jehovah came to the prophet that brought him back;

1 Kings 13:21 and he cried to the man of God that came from Judah, saying, Thus saith Jehovah: Forasmuch as thou hast disobeyed the word of Jehovah, and hast not kept the commandment that Jehovah thy God commanded thee,

1 Kings 13:22 but camest back, and hast eaten bread and drunk water in the place of which he said to thee, Eat no bread and drink no water; thy carcase shall not come to the sepulchre of thy fathers.

1 Kings 13:23 And it came to pass, after he had eaten bread, and after he had drunk, that he saddled the ass for him, for the prophet that he had brought back;

1 Kings 13:24 and he departed. And a lion met him by the way and slew him; and his corpse was cast in the way, and the ass stood by it; the lion also stood by the corpse.

1 Kings 13:25 And behold, men passed by, and saw the corpse cast in the way and the lion standing by the corpse; and they came and told it in the city where the old prophet dwelt.

1 Kings 13:26 And the prophet that brought him back from the way heard [of it] and said, It is the man of God who was disobedient to the word of Jehovah; therefore Jehovah has delivered him to the lion, which has torn him and slain him, according to the word of Jehovah which he spoke to him.

1 Kings 13:27 And he spoke to his sons saying, Saddle me the ass; and they saddled it.

1 Kings 13:28 And he went and found his corpse cast in the way, and the ass and the lion standing by the corpse: the lion had not eaten the corpse, nor torn the ass.

1 Kings 13:29 And the prophet took up the corpse of the man of God, and laid it upon the ass, and brought it back; and the old prophet came into the city, to mourn and to bury him.

1 Kings 13:30 And he laid his corpse in his own sepulchre; and they mourned over him [saying], Alas, my brother!

1 Kings 13:31 And it came to pass after he had buried him, that he spoke to his sons saying, When I am dead, bury me in the sepulchre in which the man of God is buried; lay my bones beside his bones.

1 Kings 13:32 For the word that he cried by the word of Jehovah against the altar in Bethel, and against all the houses of the high places that are in the cities of Samaria, shall certainly come to pass.

1 Kings 13:33 After this thing Jeroboam turned not from his evil way, but made again from all classes of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

1 Kings 13:34 And by this thing there was sin on the house of Jeroboam, even to cut it off and to destroy it from off the face of the earth.

1 Kings 14:1 At that time Abijah the son of Jeroboam was sick.

1 Kings 14:2 And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and go to Shiloh: behold, there is Ahijah the prophet, who told me that [I should be] king over this people.

1 Kings 14:3 And take with thee ten loaves, and cakes, and a cruse of honey, and go to him: he will tell thee what shall become of the lad.

1 Kings 14:4 And Jeroboam’s wife did so, and arose and went to Shiloh, and came to the house of Ahijah. And Ahijah could not see; for his eyes were set by reason of his age.

1 Kings 14:5 And Jehovah said to Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee about her son; for he is sick: thus and thus shalt thou say unto her; for it shall be, when she cometh in, that she shall feign to be another.

1 Kings 14:6 And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou to be another? But I am sent to thee with a hard [message].

1 Kings 14:7 Go, tell Jeroboam, Thus saith Jehovah the God of Israel: Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

1 Kings 14:8 and rent the kingdom away from the house of David, and gave it thee; and thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do only that which is right in my sight;

1 Kings 14:9 but thou hast done evil above all that were before thee, and hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

1 Kings 14:10 therefore behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam every male, him that is shut

up and left in Israel, and will take away the house of Jeroboam, as a man taketh away dung, till it be all gone.

1 Kings 14:11 Him that dieth of Jeroboam in the city shall the dogs eat, and him that dieth in the field shall the fowl of the heavens eat; for Jehovah hath spoken.

1 Kings 14:12 And thou, arise, go to thine own house; when thy feet enter into the city, the child shall die.

1 Kings 14:13 And all Israel shall mourn for him, and they shall bury him; for he only of Jeroboam shall come to the grave, because in him there is found something good toward Jehovah the God of Israel, in the house of Jeroboam.

1 Kings 14:14 And Jehovah shall raise up for himself a king over Israel, who shall cut off the house of Jeroboam that day; and what? ...even now.

1 Kings 14:15 And Jehovah will smite Israel, as a reed is shaken in the water, and he will root up Israel out of this good land which he gave to their fathers, and will scatter them beyond the river, because they have made their Asherahs, provoking Jehovah to anger.

1 Kings 14:16 And he will give Israel up because of the sins of Jeroboam, wherewith he has sinned, and made Israel to sin.

1 Kings 14:17 And Jeroboam’s wife arose and departed, and came to Tirzah; when she came to the threshold of the door, the child died.

1 Kings 14:18 And they buried him; and all Israel mourned for him, according to the word of Jehovah, which he spoke through his servant Ahijah the prophet.

1 Kings 14:19 And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of Israel.

1 Kings 14:20 And the days that Jeroboam reigned were twenty-two years; and he slept with his fathers. And Nadab his son reigned in his stead.

1 Kings 14:21 And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty-one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city that Jehovah had chosen out of all the tribes of Israel to put his name there; and his mother’s name was Naamah, an Ammonitess.

1 Kings 14:22 And Judah did evil in the sight of Jehovah, and they provoked him to jealousy with their sins which they committed more than all that their fathers had done.

1 Kings 14:23 And they also built for themselves high places, and columns, and Asherahs on every high hill and under every green tree;

1 Kings 14:24 and there were also sodomites in the land. They did according to all the abominations of the nations that Jehovah had dispossessed before the children of Israel.

1 Kings 14:25 And it came to pass in the fifth year of king Rehoboam, [that] Shishak king of Egypt came up against Jerusalem.

1 Kings 14:26 And he took away the treasures of the house of Jehovah, and the treasures of the king's house; he even took away all; and he took away all the shields of gold that Solomon had made.

1 Kings 14:27 And king Rehoboam made in their stead brazen shields, and committed them to the hands of the chief of the couriers who kept the entrance of the king's house.

1 Kings 14:28 And it was so, that as often as the king entered into the house of Jehovah, the couriers bore them, and brought them again into the chamber of the couriers.

1 Kings 14:29 And the rest of the acts of Rehoboam, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

1 Kings 14:30 And there was war between Rehoboam and Jeroboam all [their] days.

1 Kings 14:31 And Rehoboam slept with his fathers, and was buried with his fathers in the city of David. And his mother's name was Naamah, an Ammonitess. And Abijam his son reigned in his stead.

1 Kings 15:1 And in the eighteenth year of king Jeroboam the son of Nebat began Abijam to reign over Judah.

1 Kings 15:2 He reigned three years in Jerusalem; and his mother's name was Maachah, a daughter of Abishalom.

1 Kings 15:3 And he walked in all the sins of his father, which he had done before him; and his heart was not perfect with Jehovah his God, as the heart of David his father.

1 Kings 15:4 But for David's sake Jehovah his God gave him a lamp in Jerusalem, setting up his son after him, and establishing Jerusalem;

1 Kings 15:5 because David did that which was right in the sight of Jehovah, and turned not aside from anything that he commanded him all the days of his life, except in the matter of Urijah the Hittite.

1 Kings 15:6 And there had been war between Rehoboam and Jeroboam all the days of his life.

1 Kings 15:7 And the rest of the acts of Abijam, and all that he did, are they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

1 Kings 15:8 And Abijam slept with his fathers; and they buried him in the city of David. And Asa his son reigned in his stead.

1 Kings 15:9 And in the twentieth year of Jeroboam king of Israel, Asa began to reign over Judah;

1 Kings 15:10 and he reigned forty-one years in Jerusalem; and his mother's name was Maachah, daughter of Abishalom.

1 Kings 15:11 And Asa did what was right in the sight of Jehovah, as David his father.

1 Kings 15:12 And he put away the sodomites out of the land, and removed all the idols that his father had made.

1 Kings 15:13 And also Maachah his mother he removed from being queen, because she had made an idol for the Asherah; and Asa cut down her idol, and burned it in the valley of Kidron.

1 Kings 15:14 But the high places were not removed; only, Asa's heart was perfect with Jehovah all his days.

1 Kings 15:15 And he brought into the house of Jehovah the things which his father had dedicated, and the things which he himself had dedicated, silver and gold and vessels.

1 Kings 15:16 And there was war between Asa and Baasha king of Israel all their days.

1 Kings 15:17 And Baasha king of Israel came up against Judah, and built Ramah, in order to let none go out or come in to Asa king of Judah.

1 Kings 15:18 And Asa took all the silver and the gold that were left in the treasures of the house of Jehovah, and in the treasures of the king's house, and gave them into the hand of his servants; and king Asa sent them to Ben-Hadad, the son of Tabrimmon, the son of Hezion, king of Syria, who dwelt at Damascus, saying,

1 Kings 15:19 There is a league between me and thee, [as] between my father and thy father; behold, I send thee a present of silver and gold: go, break thy league with Baasha king of Israel, that he may depart from me.

1 Kings 15:20 And Ben-Hadad hearkened to king Asa, and sent the captains of his forces against the cities of Israel, and smote Ijon, and Dan, and Abel-Beth-Maachah, and all Kinneroth, with all the land of Naphtali.

1 Kings 15:21 And it came to pass when Baasha heard of it, that he left off building Ramah, and dwelt in Tirzah.

1 Kings 15:22 And king Asa called together all Judah: none was exempted; and they carried away the stones and the timber from Ramah, with which Baasha had been building; and king Asa built with them Geba of Benjamin, and Mizpah.

1 Kings 15:23 And the rest of all the acts of Asa, and all his might, and all that he did, and the cities that he built, are they not written in

the book of the chronicles of the kings of Judah? Only, in the time of his old age he was diseased in his feet.

1 Kings 15:24 And Asa slept with his fathers, and was buried with his fathers in the city of David his father. And Jehoshaphat his son reigned in his stead.

1 Kings 15:25 And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah; and he reigned over Israel two years.

1 Kings 15:26 And he did evil in the sight of Jehovah, and walked in the way of his father, and in his sin with which he made Israel sin.

1 Kings 15:27 And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which [belonged] to the Philistines, when Nadab and all Israel were besieging Gibbethon.

1 Kings 15:28 And Baasha slew him in the third year of Asa king of Judah, and reigned in his stead.

1 Kings 15:29 And it came to pass when he was king, he smote all the house of Jeroboam; he left to Jeroboam none that breathed; until he had destroyed him, according to the word of Jehovah which he spoke by his servant Ahijah the Shilonite,

1 Kings 15:30 because of the sins of Jeroboam which he sinned, and wherewith he made Israel to sin; by his provocation with which he provoked Jehovah the God of Israel to anger.

1 Kings 15:31 And the rest of the acts of Nadab, and all that he did, are they not written in the book of the chronicles of the kings of Israel?

1 Kings 15:32 And there was war between Asa and Baasha king of Israel all their days.

1 Kings 15:33 In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, for twenty-four years.

1 Kings 15:34 And he did evil in the sight of Jehovah, and walked in the way of Jeroboam, and in his sin where with he made Israel to sin.

1 Kings 16:1 And the word of Jehovah came to Jehu the son of Hanani against Baasha, saying,

1 Kings 16:2 Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel, and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, provoking me to anger with their sins;

1 Kings 16:3 behold, I will take away Baasha and his house, and will make thy house like the house of Jeroboam the son of Nebat.

1 Kings 16:4 Him that dieth of Baasha in the city shall the dogs eat, and him that dieth of his in the field shall the fowl of the heavens eat.

1 Kings 16:5 And the rest of the acts of Baasha, and what he did, and his might, are they not written in the book of the chronicles of the kings of Israel?

1 Kings 16:6 And Baasha slept with his fathers, and was buried in Tirzah; and Elah his son reigned in his stead.

1 Kings 16:7 And also through the prophet Jehu the son of Hanani the word of Jehovah came against Baasha, and against his house, even for all the evil that he did in the sight of Jehovah, provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he had smitten him.

1 Kings 16:8 In the twenty-sixth year of Asa king of Judah, Elah the son of Baasha began to reign over Israel in Tirzah for two years.

1 Kings 16:9 And his servant Zimri, captain of half [his] chariots, conspired against him; and he was in Tirzah, drinking himself drunk in the house of Arza, who was the steward of his house in Tirzah;

1 Kings 16:10 and Zimri went in and smote him, and killed him, in the twenty-seventh year of Asa king of Judah, and he reigned in his stead.

1 Kings 16:11 And it came to pass when he began to reign, as soon as he sat on his throne, he slew all the house of Baasha: he left him not a male, neither of his kinsmen nor of his friends.

1 Kings 16:12 And Zimri destroyed all the house of Baasha, according to the word of Jehovah, which he spoke against Baasha through Jehu the prophet,

1 Kings 16:13 for all the sins of Baasha, and the sins of Elah his son, which they sinned and wherewith they made Israel to sin, provoking Jehovah the God of Israel to anger with their vanities.

1 Kings 16:14 And the rest of the acts of Elah, and all that he did, are they not written in the book of the chronicles of the kings of Israel?

1 Kings 16:15 In the twenty-seventh year of Asa king of Judah, Zimri reigned seven days in Tirzah. Now the people were encamped against Gibbethon, which [belonged] to the Philistines.

1 Kings 16:16 And the people that were encamped heard say, Zimri has conspired, and has also smitten the king; and all Israel made Omri, the captain of the host, king over Israel that day in the camp.

1 Kings 16:17 And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.

1 Kings 16:18 And it came to pass when Zimri saw that the city was taken, that he went into the citadel of the king's house, and burned the king's house over him with fire;

1 Kings 16:19 and he died for his sins which he sinned in doing evil in the sight of Jehovah, in walking in the way of Jeroboam, and in his sin which he did, making Israel to sin.

1 Kings 16:20 And the rest of the acts of Zimri, and his conspiracy which he wrought, are they not written in the book of the chronicles of the kings of Israel?

1 Kings 16:21 Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

1 Kings 16:22 But the people that followed Omri overcame the people that followed Tibni the son of Ginath; and Tibni died, and Omri reigned.

1 Kings 16:23 In the thirty-first year of Asa king of Judah, Omri began to reign over Israel,—twelve years; he reigned six years in Tirzah.

1 Kings 16:24 And he bought the hill Samaria of Shemer for two talents of silver; and built on the hill, and called the name of the city that he built, after the name of Shemer, owner of the hill, Samaria.

1 Kings 16:25 And Omri wrought evil in the sight of Jehovah, and did worse than all that were before him.

1 Kings 16:26 And he walked in all the way of Jeroboam the son of Nebat, and in his sins wherewith he made Israel to sin, provoking Jehovah the God of Israel to anger with their vanities.

1 Kings 16:27 And the rest of the acts of Omri, what he did, and his might which he shewed, are they not written in the book of the chronicles of the kings of Israel?

1 Kings 16:28 And Omri slept with his fathers, and was buried in Samaria; and Ahab his son reigned in his stead.

1 Kings 16:29 And Ahab the son of Omri began to reign over Israel in the thirty-eighth year of Asa king of Judah; and Ahab the son of Omri reigned over Israel in Samaria twenty-two years.

1 Kings 16:30 And Ahab the son of Omri wrought evil in the sight of Jehovah more than all that were before him.

1 Kings 16:31 And it came to pass, as if it was a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took as wife Jezebel the daughter of Ethbaal king of the Zidonians; and he went and served Baal and worshipped him.

1 Kings 16:32 And he reared up an altar for Baal in the house of Baal, which he built in Samaria.

1 Kings 16:33 And Ahab made the Asherah; and Ahab did more to provoke Jehovah the God of Israel to anger than all the kings of Israel that were before him.

1 Kings 16:34 In his days Hiel the Bethelite built Jericho; he laid its foundation in Abiram his firstborn, and set up its gates in Segub his youngest, according to the word of Jehovah which he spoke through Joshua the son of Nun.

1 Kings 17:1 And Elijah the Tishbite, of the inhabitants of Gilead, said to Ahab, As Jehovah the God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, except by my word.

1 Kings 17:2 And the word of Jehovah came to him saying,

1 Kings 17:3 Get thee hence, and turn thee eastward, and hide thyself by the torrent Cherith, which is before the Jordan.

1 Kings 17:4 And it shall be, that thou shalt drink of the torrent; and I have commanded the ravens to feed thee there.

1 Kings 17:5 And he went and did according to the word of Jehovah; he went and abode by the torrent Cherith, which is before the Jordan.

1 Kings 17:6 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the torrent.

1 Kings 17:7 And it came to pass after a while that the torrent dried up, for there had been no rain in the land.

1 Kings 17:8 And the word of Jehovah came to him saying,

1 Kings 17:9 Arise, go to Zarephath, which is by Zidon, and abide there: behold, I have commanded a widow woman there to maintain thee.

1 Kings 17:10 And he arose and went to Zarephath; and when he came to the entrance of the city, behold, a widow woman was there gathering sticks. And he called to her and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

1 Kings 17:11 And she went to fetch [it], and he called to her and said, Bring me, I pray thee, a morsel of bread in thy hand.

1 Kings 17:12 And she said, As Jehovah thy God liveth, I have not a cake, but a handful of meal in a barrel, and a little oil in a cruse; and behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

1 Kings 17:13 And Elijah said to her, Fear not; go, do as thou hast said; but make me thereof a little cake first; and bring it to me; and afterwards make for thee and for thy son.

1 Kings 17:14 For thus saith Jehovah the God of Israel: The meal in the barrel shall not waste, neither shall the oil in the cruse fail, until the day that Jehovah sendeth rain upon the face of the earth!

1 Kings 17:15 And she went and did according to the word of Elijah; and she, and he, and her house, ate a whole year.

1 Kings 17:16 The meal in the barrel did not waste, neither did the oil in the cruse fail, according to the word of Jehovah which he had spoken through Elijah.

1 Kings 17:17 And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so severe that there was no breath left in him.

1 Kings 17:18 And she said to Elijah, What have I to do with thee, O thou man of God? art thou come to me to call mine iniquity to remembrance, and to slay my son?

1 Kings 17:19 And he said to her, Give me thy son. And he took him out of her bosom, and carried him up into the upper chamber where he abode, and laid him upon his own bed.

1 Kings 17:20 And he cried to Jehovah and said, Jehovah, my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

1 Kings 17:21 And he stretched himself upon the child three times, and cried to Jehovah and said, Jehovah, my God, I pray thee, let this child's soul come into him again!

1 Kings 17:22 And Jehovah heard the voice of Elijah, and the soul of the child came into him again, and he lived.

1 Kings 17:23 And Elijah took the child, and brought him down from the upper chamber into the house, and delivered him to his mother; and Elijah said, See, thy son lives.

1 Kings 17:24 And the woman said to Elijah, Now by this I know that thou art a man of God, and that the word of Jehovah in thy mouth is truth.

1 Kings 18:1 And it came to pass after many days, that the word of Jehovah came to Elijah in the third year, saying, Go, shew thyself to Ahab; and I will send rain upon the face of the earth.

1 Kings 18:2 And Elijah went to shew himself to Ahab. And the famine was severe in Samaria.

1 Kings 18:3 And Ahab called Obadiah, who was the steward of his house (now Obadiah feared Jehovah greatly;

1 Kings 18:4 and it was so, when Jezebel cut off the prophets of Jehovah, that Obadiah took a hundred prophets, and hid them by fifty in a cave, and maintained them with bread and water);

1 Kings 18:5 and Ahab said to Obadiah, Go through the land, to all the fountains of water and to all the torrents, perhaps we may find grass to save the horses and the mules alive, so that we may not have to destroy some of [our] beasts.

1 Kings 18:6 And they divided the land between them to pass through it: Ahab went one way by himself, and Obadiah went another way by himself.

1 Kings 18:7 And as Obadiah was on the way, behold, Elijah met him; and he knew him, and fell on his face, and said, Is it indeed thou, my lord Elijah?

1 Kings 18:8 And he said to him, I [am he]: go, say to thy lord, Behold Elijah!

1 Kings 18:9 And he said, What have I sinned, that thou givest thy servant into the hand of Ahab, to put me to death?

1 Kings 18:10 As Jehovah thy God liveth, there is no nation or kingdom whither my lord has not sent to seek thee; and when they said, He is not [here], he took an oath of the kingdom or nation that they found thee not.

1 Kings 18:11 And now thou sayest, Go, say to thy lord, Behold Elijah!

1 Kings 18:12 And it shall come to pass when I am gone from thee, that the Spirit of Jehovah shall carry thee whither I know not; and when I come and tell Ahab, and he cannot find thee, he will kill me; and I thy servant fear Jehovah from my youth.

1 Kings 18:13 Was it not told my lord what I did when Jezebel slew the prophets of Jehovah, how I hid a hundred men of Jehovah’s prophets by fifty in a cave, and maintained them with bread and water?

1 Kings 18:14 And now thou sayest, Go, say to thy lord, Behold Elijah! and he will kill me.

1 Kings 18:15 And Elijah said, As Jehovah of hosts liveth, before whom I stand, I will certainly shew myself to him to-day.

1 Kings 18:16 Then Obadiah went to meet Ahab, and told him. And Ahab went to meet Elijah.

1 Kings 18:17 And it came to pass when Ahab saw Elijah, that Ahab said to him, Is it thou, the troubler of Israel?

1 Kings 18:18 And he said, I have not troubled Israel, but thou and thy father’s house, in that ye have forsaken the commandments of Jehovah, and thou hast followed the Baals.

1 Kings 18:19 And now send, gather to me all Israel to mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the Asherah four hundred, who eat at Jezebel’s table.

1 Kings 18:20 So Ahab sent to all the children of Israel, and gathered the prophets together unto mount Carmel.

1 Kings 18:21 Then Elijah drew near to all the people, and said, How long do ye halt between two opinions? if Jehovah be God, follow him; and if Baal, follow him. And the people answered him not a word.

1 Kings 18:22 And Elijah said to the people, I, only I, remain a prophet of Jehovah; and Baal’s prophets are four hundred and fifty men.

1 Kings 18:23 Let them therefore give us two bullocks: and let them choose one bullock for themselves, and cut it in pieces, and put it on the wood, and put no fire; and I will sacrifice the other bullock, and put it on the wood, and put no fire.

1 Kings 18:24 And call ye on the name of your gods, and I will call on the name of Jehovah; and the god that answers by fire, let him be God. And all the people answered and said, The word is good.

1 Kings 18:25 And Elijah said to the prophets of Baal, Choose one bullock for yourselves, and sacrifice it first; for ye are the many; and call on the name of your god, but put no fire.

1 Kings 18:26 And they took the bullock which had been given them, and sacrificed it, and called on the name of Baal from morning until noon, saying, O Baal, answer us! But there was no voice, and none answered. And they leaped about the altar that had been made.

1 Kings 18:27 And it came to pass at noon that Elijah mocked them and said, Cry aloud; for he is a god; for he is meditating, or gone aside, or he is on a journey; perhaps he sleeps, and will awake.

1 Kings 18:28 And they cried aloud, and cut themselves after their manner with swords and spears, till the blood gushed out upon them.

1 Kings 18:29 And it came to pass when midday was past, that they prophesied until the [time] of the offering up of the oblation; but there was neither voice, nor any that answered, nor any attention.

1 Kings 18:30 Then Elijah said to all the people, Draw near to me. And all the people drew near to him. And he repaired the altar of Jehovah which was broken down.

1 Kings 18:31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of Jehovah came saying, Israel shall be thy name;

1 Kings 18:32 and with the stones he built an altar in the name of Jehovah, and made a trench round about the altar, of the capacity of two measures of seed;

1 Kings 18:33 and he put the wood in order, and cut the bullock in pieces, and laid it on the wood. And he said, Fill four pitchers with water, and pour it on the burnt-offering, and on the wood.

1 Kings 18:34 And he said, Do it the second time. And they did it the second time. And he said, Do it the third time. And they did it the third time.

1 Kings 18:35 And the water ran round about the altar; and he filled the trench also with water.

1 Kings 18:36 And it came to pass at [the time of] the offering up of the oblation, that Elijah the prophet drew near, and said, Jehovah, God of Abraham, Isaac and Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things by thy word.

1 Kings 18:37 Answer me, Jehovah, answer me, that this people may know that thou Jehovah art God, and [that] *thou* hast turned their heart back again.

1 Kings 18:38 And the fire of Jehovah fell, and consumed the burnt-offering, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

1 Kings 18:39 And all the people saw [it], and they fell on their faces and said, Jehovah, he is God! Jehovah, he is God!

1 Kings 18:40 And Elijah said to them, Seize the prophets of Baal; let not one of them escape! And they seized them; and Elijah brought them down to the torrent of Kishon, and slaughtered them there.

1 Kings 18:41 And Elijah said to Ahab, Go up, eat and drink; for there is a sound of abundance of rain.

1 Kings 18:42 And Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he bowed down on the earth, and put his face between his knees.

1 Kings 18:43 And he said to his servant, Go up now, look toward the sea. And he went up and looked, and said, [There is] nothing. And he said, Go again seven times.

1 Kings 18:44 And it came to pass at the seventh time that he said, Behold there is a cloud, small as a man's hand, arising out of the sea. And he said, Go up, say to Ahab, Harness and go down, that the pour of rain stop thee not.

1 Kings 18:45 And it came to pass in the mean while, that the heavens became black [with] clouds and wind, and there was a great pour of rain. And Ahab got on the chariot, and went to Jizreel.

1 Kings 18:46 And the hand of Jehovah was upon Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jizreel.

1 Kings 19:1 And Ahab told Jezebel all that Elijah had done, and in detail how he had slain all the prophets with the sword.

1 Kings 19:2 And Jezebel sent a messenger to Elijah saying, So do the gods [to me], and more also, if I make not thy life as the life of one of them by to-morrow about this time!

1 Kings 19:3 And when he saw [that], he arose, and went for his life, and came to Beer-sheba, which belongs to Judah, and left his servant there.

1 Kings 19:4 And he himself went a day's journey into the wilderness, and came and sat down under a certain broom-bush, and requested for himself that he might die; and said, It is enough: now, Jehovah, take my life; for I am not better than my fathers.

1 Kings 19:5 And he lay down and slept under the broom-bush. And behold, an angel touched him, and said to him, Arise, eat!

1 Kings 19:6 And he looked, and behold, at his head was a cake, baked on hot stones, and a cruse of water. And he ate and drank, and lay down again.

1 Kings 19:7 And the angel of Jehovah came again the second time, and touched him, and said, Arise, eat; for the journey is too great for thee.

1 Kings 19:8 And he arose, and ate and drank, and went in the strength of that food forty days and forty nights to Horeb the mount of God.

1 Kings 19:9 And there he went into a cave, and lodged there. And behold, the word of Jehovah [came] to him, and he said to him, What doest thou here, Elijah?

1 Kings 19:10 And he said, I have been very jealous for Jehovah the God of hosts; for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I am left, I alone, and they seek my life, to take it away.

1 Kings 19:11 And he said, Go forth, and stand upon the mount before Jehovah. And behold, Jehovah passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before Jehovah: Jehovah was not in the wind. And after the wind, an earthquake: Jehovah was not in the earthquake.

1 Kings 19:12 And after the earthquake, a fire: Jehovah was not in the fire. And after the fire, a soft gentle voice.

1 Kings 19:13 And it came to pass, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entrance of the cave. And behold, a voice [came] to him and said, What doest thou here, Elijah?

1 Kings 19:14 And he said, I have been very jealous for Jehovah the God of hosts; for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I am left, I alone, and they seek my life, to take it away.

1 Kings 19:15 And Jehovah said to him, Go, return on thy way to the wilderness of Damascus; and when thou comest, anoint Hazael king over Syria;

1 Kings 19:16 and Jehu the son of Nimshi shalt thou anoint king over Israel; and Elisha the son of Shaphat of Abel-meholah shalt thou anoint prophet in thy stead.

1 Kings 19:17 And it shall come to pass, [that] him that escapeth the sword of Hazael shall Jehu slay; and him that escapeth the sword of Jehu shall Elisha slay.

1 Kings 19:18 Yet I have left [myself] seven thousand in Israel, all the knees that have not bowed unto Baal, and every mouth that hath not kissed him.

1 Kings 19:19 And he departed thence, and found Elisha the son of Shaphat, who was ploughing [with] twelve yokes before him, and he with the twelfth; and Elijah went over to him, and cast his mantle on him.

1 Kings 19:20 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and I will follow thee. And he said to him, Go back again; for what have I done to thee?

1 Kings 19:21 And he returned back from him, and took the yoke of oxen, and killed them, and boiled their flesh with the implements of the oxen, and gave to the people, and they ate. And he arose and went after Elijah, and ministered to him.

1 Kings 20:1 And Ben-Hadad king of Syria assembled all his host; and there were thirty-two kings with him, and horses and chariots; and he went up and besieged Samaria, and fought against it.

1 Kings 20:2 And he sent messengers to Ahab king of Israel into the city, and said to him, Thus says Ben-Hadad:

1 Kings 20:3 Thy silver and thy gold is mine; thy wives also and thy children, the goodliest, are mine.

1 Kings 20:4 And the king of Israel answered and said, My lord, O king, according to thy saying, I am thine, and all that I have.

1 Kings 20:5 And the messengers came again, and said, Thus speaks Ben-Hadad saying: I sent to thee indeed, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

1 Kings 20:6 but to-morrow about this time I will send my servants to thee, and they shall search thy house, and the houses of thy servants; and it shall be, that whatsoever is pleasant in thy sight, they shall put in their hand and take away.

1 Kings 20:7 And the king of Israel called all the elders of the land and said, Mark, I pray you, and see how this [man] seeks mischief; for he sent to me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

1 Kings 20:8 And all the elders and all the people said to him, Hearken not, nor consent.

1 Kings 20:9 And he said to the messengers of Ben-Hadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do; but this thing I cannot do. And the messengers departed, and brought him word again.

1 Kings 20:10 And Ben-Hadad sent to him and said, The gods do so to me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me!

1 Kings 20:11 And the king of Israel answered and said, Tell [him], Let not him that girdeth on boast himself as he that putteth off!

1 Kings 20:12 And it came to pass when he heard this word, as he was drinking, he and the kings in the tents, that he said to his servants, Set yourselves. And they set themselves against the city.

1 Kings 20:13 And behold, a prophet drew near to Ahab king of Israel, and said, Thus saith Jehovah: Hast thou seen all this great

multitude? behold, I will deliver it into thy hand this day; and thou shalt know that I am Jehovah.

1 Kings 20:14 And Ahab said, By whom? And he said, Thus saith Jehovah: By the servants of the princes of the provinces. Then he said, Who shall begin the battle? And he said, Thou.

1 Kings 20:15 And he numbered the servants of the princes of the provinces, and they were two hundred and thirty-two; and after them he numbered all the people, all the children of Israel, seven thousand.

1 Kings 20:16 And they went out at noon; and Ben-Hadad drank himself drunk in the tents, he and the kings, the thirty-two kings that helped him.

1 Kings 20:17 And the servants of the princes of the provinces went out first; and Ben-Hadad sent out, and they told him saying, There are men come out of Samaria.

1 Kings 20:18 And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

1 Kings 20:19 And these servants of the princes of the provinces came out of the city, and the army that followed them.

1 Kings 20:20 And they slew every one his man; and the Syrians fled, and Israel pursued them; and Ben-Hadad the king of Syria escaped on a horse with the horsemen.

1 Kings 20:21 And the king of Israel went out, and smote the horses and chariots, and slew the Syrians with a great slaughter.

1 Kings 20:22 And the prophet drew near to the king of Israel, and said to him, Go, strengthen thyself, and understand, and see what thou shalt do; for at the return of the year the king of Syria will come up against thee.

1 Kings 20:23 And the servants of the king of Syria said to him, Their gods are gods of the mountains; therefore they were stronger than we; but if we fight against them on the plateau, shall we not be stronger than they?

1 Kings 20:24 And do this: take the kings away, every man out of his place, and put governors in their stead;

1 Kings 20:25 and number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot; and we will fight against them on the plateau: shall we not be stronger than they? And he hearkened to their voice, and did so.

1 Kings 20:26 And it came to pass, at the return of the year, that Ben-Hadad numbered the Syrians, and went up to Aphek, to fight against Israel.

1 Kings 20:27 And the children of Israel were numbered and victualled, and they went against them; and the children of Israel

encamped before them like two little flocks of goats; but the Syrians filled the land.

1 Kings 20:28 And the man of God drew near, and spoke to the king of Israel and said, Thus saith Jehovah: Because the Syrians have said, Jehovah is a god of the mountains, but he is not a god of the valleys, I will give all this great multitude into thy hand, and ye shall know that I am Jehovah.

1 Kings 20:29 And they encamped one over against the other seven days; and it came to pass that on the seventh day the battle was joined; and the children of Israel smote of the Syrians a hundred thousand footmen in one day.

1 Kings 20:30 And the rest fled to Aphek, into the city; and the wall fell on twenty-seven thousand men of them that were left. And Ben-Hadad fled, and came into the city, [from] chamber to chamber.

1 Kings 20:31 And his servants said to him, Behold now, we have heard that the kings of the house of Israel are merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel; perhaps he will save thy life.

1 Kings 20:32 And they girded sackcloth on their loins, and ropes on their heads, and came to the king of Israel, and said, Thy servant Ben-Hadad says, I pray thee, let me live. And he said, Is he yet alive? he is my brother.

1 Kings 20:33 And the men took it as a good omen, and hastened to catch what came from him, and they said, Thy brother Ben-Hadad. ...And he said, Go, bring him. And Ben-Hadad came forth to him; and he caused him to come up into the chariot.

1 Kings 20:34 And [Ben-Hadad] said to him, The cities that my father took from thy father I will restore; and thou shalt make streets for thyself in Damascus, as my father made in Samaria. And I [said Ahab] will send thee away with this covenant. So he made a covenant with him, and sent him away.

1 Kings 20:35 And a certain man of the sons of the prophets said to another by the word of Jehovah, Smite me, I pray thee. But the man refused to smite him.

1 Kings 20:36 Then said he to him, Because thou hast not hearkened to the voice of Jehovah, behold, when thou departest from me, the lion will slay thee. And when he had departed from him, the lion found him and slew him.

1 Kings 20:37 Then he found another man, and said, Smite me, I pray thee. And the man smote him violently, and wounded [him].

1 Kings 20:38 And the prophet departed, and waited for the king by the way, and disguised himself with a sash over his eyes.

1 Kings 20:39 And as the king passed by, he cried to the king and said, Thy servant went out into the midst of the battle; and behold, a man turned aside, and brought a man to me and said, Keep this man; if by any means he be missing, then shall thy life be for his life, or thou shalt pay a talent of silver.

1 Kings 20:40 And as thy servant was busy here and there, he was gone. And the king of Israel said to him, So [is] thy judgment: thyself hast decided [it].

1 Kings 20:41 Then he hastily took the sash away from his face; and the king of Israel discerned him, that he was of the prophets.

1 Kings 20:42 And he said to him, Thus saith Jehovah: Because thou hast let go out of thy hand the man that I had devoted to destruction, thy life shall be for his life, and thy people for his people.

1 Kings 20:43 And the king of Israel went to his house sullen and vexed, and came to Samaria.

1 Kings 21:1 And it came to pass after these things, [that] Naboth the Jizreelite had a vineyard, which was in Jizreel, by the side of the palace of Ahab king of Samaria.

1 Kings 21:2 And Ahab spoke to Naboth saying, Give me thy vineyard, that I may have it for a garden of herbs, for it is near, by the side of my house; and I will give thee for it a better vineyard than it; if it seem good to thee, I will give thee its value in money.

1 Kings 21:3 And Naboth said to Ahab, Jehovah forbid it me, that I should give the inheritance of my fathers to thee!

1 Kings 21:4 And Ahab came into his house sullen and vexed because of the word that Naboth the Jizreelite had spoken to him; for he had said, I will not give thee the inheritance of my fathers. And he lay down on his bed, and turned away his face, and ate no bread.

1 Kings 21:5 And Jezebel his wife came to him, and said to him, Why is thy spirit sullen, and thou eatest no bread?

1 Kings 21:6 And he said to her, Because I spoke to Naboth the Jizreelite and said to him, Give me thy vineyard for money; or else, if it please thee, I will give thee a vineyard for it; and he said, I will not give thee my vineyard.

1 Kings 21:7 And Jezebel his wife said to him, Dost thou now exercise sovereignty over Israel? arise, eat bread, and let thy heart be glad: I will give thee the vineyard of Naboth the Jizreelite.

1 Kings 21:8 And she wrote a letter in Ahab's name, and sealed it with his seal, and sent the letter to the elders and to the nobles that were in his city, dwelling with Naboth.

1 Kings 21:9 And she wrote in the letter saying, Proclaim a fast, and set Naboth at the head of the people;

1 Kings 21:10 and set two men, sons of Belial, before him, and they shall bear witness against him saying, Thou didst curse God and the king; and carry him out, and stone him, that he may die.

1 Kings 21:11 And the men of his city, the elders and the nobles that dwelt in his city, did as Jezebel had sent to them, as it was written in the letter that she had sent to them:

1 Kings 21:12 they proclaimed a fast, and set Naboth at the head of the people.

1 Kings 21:13 And there came the two men, sons of Belial, and sat before him; and the men of Belial witnessed against him, against Naboth, in the presence of the people, saying, Naboth blasphemed God and the king. And they carried him forth out of the city, and stoned him with stones, that he died.

1 Kings 21:14 And they sent to Jezebel saying, Naboth is stoned, and is dead.

1 Kings 21:15 And it came to pass when Jezebel heard that Naboth was stoned and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jizreelite, which he refused to give thee for money; for Naboth is not alive, but dead.

1 Kings 21:16 And it came to pass when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jizreelite, to take possession of it.

1 Kings 21:17 And the word of Jehovah came to Elijah the Tishbite, saying,

1 Kings 21:18 Arise, go down to meet Ahab king of Israel, who is in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to take possession of it.

1 Kings 21:19 And thou shalt speak unto him saying, Thus saith Jehovah: Hast thou killed, and also taken possession? And thou shalt speak unto him saying, Thus saith Jehovah: In the place where the dogs licked the blood of Naboth shall the dogs lick thy blood, even thine.

1 Kings 21:20 And Ahab said to Elijah, Hast thou found me, mine enemy? And he said, I have found [thee]; because thou hast sold thyself to do evil in the sight of Jehovah.

1 Kings 21:21 Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab every male, and him that is shut up and left in Israel;

1 Kings 21:22 and I will make thy house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin.

1 Kings 21:23 And of Jezebel also spoke Jehovah saying, The dogs shall eat Jezebel by the moat of Jizreel.

1 Kings 21:24 Him that dieth of Ahab in the city shall the dogs eat, and him that dieth in the field shall the fowl of the heavens eat.

1 Kings 21:25 (Surely there was none like to Ahab, who did sell himself to do evil in the sight of Jehovah, Jezebel his wife urging him on.

1 Kings 21:26 And he did very abominably in following idols, according to all that the Amorites did, whom Jehovah had dispossessed before the children of Israel.)

1 Kings 21:27 And it came to pass when Ahab heard these words, that he rent his garments, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

1 Kings 21:28 And the word of Jehovah came to Elijah the Tishbite, saying,

1 Kings 21:29 Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: in his son's days will I bring the evil upon his house.

1 Kings 22:1 And they continued three years without war between Syria and Israel.

1 Kings 22:2 And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.

1 Kings 22:3 And the king of Israel said to his servants, Do ye know that Ramoth in Gilead is ours, and we keep quiet without taking it out of the hand of the king of Syria?

1 Kings 22:4 And he said to Jehoshaphat, Wilt thou go with me to battle to Ramoth-Gilead? And Jehoshaphat said to the king of Israel, I am as thou, my people as thy people, my horses as thy horses.

1 Kings 22:5 And Jehoshaphat said to the king of Israel, Inquire, I pray thee, this day of the word of Jehovah.

1 Kings 22:6 And the king of Israel assembled the prophets, about four hundred men, and said to them, Shall I go against Ramoth-Gilead to battle, or shall I forbear? And they said, Go up, and the Lord will give it into the king's hand.

1 Kings 22:7 But Jehoshaphat said, Is there not here a prophet of Jehovah besides, that we might inquire of him?

1 Kings 22:8 And the king of Israel said to Jehoshaphat, There is yet one man by whom we may inquire of Jehovah; but I hate him, for he prophesies no good concerning me, but evil: [it is] Micah the son of Imlah. And Jehoshaphat said, Let not the king say so.

1 Kings 22:9 Then the king of Israel called a chamberlain, and said, Fetch quickly Micah the son of Imlah.

1 Kings 22:10 And the king of Israel and Jehoshaphat the king of Judah, having put on their robes, sat each on his throne, in the open

place at the entrance of the gate of Samaria; and all the prophets prophesied before them.

1 Kings 22:11 And Zedekiah the son of Chenaanah made for himself horns of iron, and he said, Thus saith Jehovah: With these shalt thou push the Syrians, until thou have exterminated them.

1 Kings 22:12 And all the prophets prophesied so, saying, Go up to Ramoth-Gilead, and prosper; for Jehovah will give it into the king’s hand.

1 Kings 22:13 And the messenger that went to call Micah spoke to him saying, Behold now, the words of the prophets [declare] good to the king with one assent: let thy word, I pray thee, be like the word of one of them, and speak good.

1 Kings 22:14 And Micah said, As Jehovah liveth, even what Jehovah shall say to me, that will I speak.

1 Kings 22:15 And he came to the king. And the king said to him, Micah, shall we go against Ramoth-Gilead to battle, or shall we forbear? And he said to him, Go up, and prosper; for Jehovah will give it into the hand of the king.

1 Kings 22:16 And the king said to him, How many times shall I adjure thee that thou tell me nothing but truth in the name of Jehovah?

1 Kings 22:17 And he said, I saw all Israel scattered upon the mountains, as sheep that have no shepherd. And Jehovah said, These have no master: let them return every man to his house in peace.

1 Kings 22:18 And the king of Israel said to Jehoshaphat, Did I not tell thee that he prophesies no good concerning me, but evil?

1 Kings 22:19 And he said, Hear therefore the word of Jehovah: I saw Jehovah sitting upon his throne, and all the host of heaven standing by him, on his right hand and on his left;

1 Kings 22:20 and Jehovah said, Who shall entice Ahab that he may go up and fall at Ramoth-Gilead? And one said after this manner, and another said after that manner.

1 Kings 22:21 And there came forth a spirit, and stood before Jehovah, and said, I will entice him.

1 Kings 22:22 And Jehovah said unto him, Wherewith? And he said, I will go forth, and will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt entice [him], and also succeed: go forth, and do so.

1 Kings 22:23 And now, behold, Jehovah has put a lying spirit in the mouth of all these thy prophets, and Jehovah has spoken evil concerning thee.

1 Kings 22:24 Then Zedekiah the son of Chenaanah went near, and smote Micah upon the cheek, and said, Where now went the Spirit of Jehovah from me to speak to thee?

1 Kings 22:25 And Micah said, Behold, thou shalt see on that day when thou shalt go from chamber to chamber to hide thyself.

1 Kings 22:26 And the king of Israel said, Take Micah and carry him back to Amon the governor of the city, and to Joash the king's son;

1 Kings 22:27 and thou shalt say, Thus says the king: Put this [man] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

1 Kings 22:28 And Micah said, If thou return at all in peace, Jehovah has not spoken by me. And he said, Hearken, O peoples, all of you!

1 Kings 22:29 And the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-Gilead.

1 Kings 22:30 And the king of Israel said to Jehoshaphat, I will disguise myself, and will enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

1 Kings 22:31 And the king of Syria commanded the thirty-two captains of his chariots saying, Fight neither with small nor great, but with the king of Israel only.

1 Kings 22:32 And it came to pass when the captains of the chariots saw Jehoshaphat, that they said, Surely that is the king of Israel; and they turned against him to fight; and Jehoshaphat cried out.

1 Kings 22:33 And it came to pass that when the captains of the chariots perceived that it was not the king of Israel, they turned back from pursuing him.

1 Kings 22:34 And a man drew a bow at a venture, and smote the king of Israel between the fastenings and the corslet. And he said to his charioteer, Turn thy hand, and drive me out of the camp; for I am wounded.

1 Kings 22:35 And the battle increased that day; and the king was stayed up in his chariot against the Syrians, and he died at even; and the blood of the wound ran out into the hollow of the chariot.

1 Kings 22:36 And there went the cry throughout the host at the going down of the sun, saying, Every man to his city, and every man to his own country!

1 Kings 22:37 And the king died, and was brought to Samaria; and they buried the king in Samaria.

1 Kings 22:38 And one washed the chariot in the pool of Samaria; and the dogs licked his blood, where the harlots bathed: according to the word of Jehovah, which he had spoken.

1 Kings 22:39 And the rest of the acts of Ahab, and all that he did, and the ivory house that he built, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel?

1 Kings 22:40 And Ahab slept with his fathers; and Ahaziah his son reigned in his stead.

1 Kings 22:41 And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

1 Kings 22:42 Jehoshaphat was thirty-five years old when he began to reign; and he reigned twenty-five years in Jerusalem; and his mother’s name was Azubah, the daughter of Shilhi.

1 Kings 22:43 And he walked in all the way of Asa his father; he turned not aside from it, doing what was right in the sight of Jehovah. Only, the high places were not removed: the people offered and burned incense still on the high places.

1 Kings 22:44 And Jehoshaphat was at peace with the king of Israel.

1 Kings 22:45 And the rest of the acts of Jehoshaphat, and his might which he shewed, and how he warred, are they not written in the book of the chronicles of the kings of Judah?

1 Kings 22:46 And the remainder of the sodomites, which were left in the days of his father Asa, he put away from out of the land.

1 Kings 22:47 And there was no king in Edom: a deputy reigned.

1 Kings 22:48 Jehoshaphat made Tarshish-ships to go to Ophir for gold; but they went not, for the ships were broken at Ezion-geber.

1 Kings 22:49 Then said Ahaziah the son of Ahab to Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

1 Kings 22:50 And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father; and Jehoram his son reigned in his stead.

1 Kings 22:51 Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah; and he reigned two years over Israel.

1 Kings 22:52 And he did evil in the sight of Jehovah, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin.

1 Kings 22:53 And he served Baal, and worshipped him, and provoked Jehovah the God of Israel to anger, according to all that his father had done.

2 Kings

1:1 And Moab rebelled against Israel after the death of Ahab.

2 Kings 1:2 And Ahaziah fell down through the lattice in his upper chamber which was in Samaria, and was sick; and he sent messengers and said to them, Go, inquire of Baal-zebub the god of Ekron, whether I shall recover from this disease.

2 Kings 1:3 And the angel of Jehovah said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say to them, Is it because there is not a God in Israel, that ye go to inquire of Baal-zebub the god of Ekron?

2 Kings 1:4 Now therefore thus saith Jehovah: Thou shalt not come down from the bed on which thou art gone up, but shalt certainly die. And Elijah departed.

2 Kings 1:5 And the messengers returned to him; and he said to them, Why have ye returned?

2 Kings 1:6 And they said unto him, A man came up to meet us, and said to us, Go, return to the king that sent you and say to him, Thus saith Jehovah: Is it because there is not a God in Israel, that thou sendest to inquire of Baal-zebub the god of Ekron? therefore thou shalt not come down from the bed on which thou art gone up, but shalt certainly die.

2 Kings 1:7 And he said to them, What manner of man was he that came up to meet you, and told you these words?

2 Kings 1:8 And they said to him, He was a man in a hairy [garment], and girt with a girdle of leather about his loins. And he said, It is Elijah the Tishbite.

2 Kings 1:9 And he sent to him a captain of fifty with his fifty. And he went up to him, and behold, he sat on the top of the mount. And he spoke to him: Man of God, the king says, Come down!

2 Kings 1:10 And Elijah answered and said to the captain of fifty, And if I be a man of God, let fire come down from the heavens and consume thee and thy fifty. And there came down fire from the heavens, and consumed him and his fifty.

2 Kings 1:11 And again he sent to him another captain of fifty with his fifty. And he spoke and said to him, Man of God, thus says the king: Come down quickly!

2 Kings 1:12 And Elijah answered and said to them, If I be a man of God, let fire come down from the heavens and consume thee and thy fifty. And the fire of God came down from the heavens, and consumed him and his fifty.

2 Kings 1:13 And again he sent the captain of a third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him and said to him, Man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

2 Kings 1:14 Behold, there came down fire from the heavens, and consumed the two captains of the former fifties with their fifties; but now, let my life be precious in thy sight.

2 Kings 1:15 And the angel of Jehovah said to Elijah, Go down with him: be not afraid of him. And he arose, and went down with him to the king.

2 Kings 1:16 And he said to him, Thus saith Jehovah: Forasmuch as thou hast sent messengers to inquire of Baal-zebub the god of Ekron, is it because there is no God in Israel to inquire of his word? therefore thou shalt not come down from the bed on which thou art gone up, but shalt certainly die.

2 Kings 1:17 And he died according to the word of Jehovah that Elijah had spoken. And Jehoram began to reign in his stead, in the second year of Jehoram the son of Jehoshaphat king of Judah; for he had no son.

2 Kings 1:18 And the rest of the acts of Ahaziah, what he did, are they not written in the book of the chronicles of the kings of Israel?

2 Kings 2:1 And it came to pass when Jehovah would take up Elijah into the heavens by a whirlwind, that Elijah went with Elisha from Gilgal.

2 Kings 2:2 And Elijah said to Elisha, Abide here, I pray thee; for Jehovah has sent me to Bethel. And Elisha said, As Jehovah liveth, and as thy soul liveth, I will not leave thee! So they went down to Bethel.

2 Kings 2:3 And the sons of the prophets that were at Bethel came forth to Elisha, and said to him, Dost thou know that Jehovah will take away thy master from over thy head to-day? And he said, I also know it: be silent!

2 Kings 2:4 And Elijah said to him, Elisha, abide here, I pray thee; for Jehovah has sent me to Jericho. And he said, As Jehovah liveth, and as thy soul liveth, I will not leave thee! And they came to Jericho.

2 Kings 2:5 And the sons of the prophets that were at Jericho drew near to Elisha and said to him, Dost thou know that Jehovah will take away thy master from over thy head to-day? And he said, I also know it: be silent!

2 Kings 2:6 And Elijah said to him, Abide here, I pray thee; for Jehovah has sent me to the Jordan. And he said, As Jehovah liveth, and as thy soul liveth, I will not leave thee! And they two went on.

2 Kings 2:7 And fifty men of the sons of the prophets went and stood opposite afar off; and they two stood by the Jordan.

2 Kings 2:8 And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither; and they two went over on dry ground.

2 Kings 2:9 And it came to pass when they had gone over, that Elijah said to Elisha, Ask what I shall do for thee, before I am taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

2 Kings 2:10 And he said, Thou hast asked a hard thing: if thou see me when I am taken from thee, it shall be so to thee; but if not, it shall not be [so].

2 Kings 2:11 And it came to pass as they went on, and talked, that behold, a chariot of fire and horses of fire; and they parted them both asunder; and Elijah went up by a whirlwind into the heavens.

2 Kings 2:12 And Elisha saw [it], and he cried, My father, my father! the chariot of Israel and the horsemen thereof! And he saw him no more. Then he took hold of his own garments and rent them in two pieces.

2 Kings 2:13 And he took up the mantle of Elijah which fell from him, and went back and stood by the bank of the Jordan;

2 Kings 2:14 and he took the mantle of Elijah which had fallen from him, and smote the waters, and said, Where is Jehovah, the God of Elijah? He also smote the waters, and they parted hither and thither, and Elisha went over.

2 Kings 2:15 And the sons of the prophets who were at Jericho on the opposite side saw him, and they said, The spirit of Elijah rests on Elisha. And they came to meet him, and bowed themselves to the ground before him,

2 Kings 2:16 and said to him, Behold now, there are with thy servants fifty valiant men; let them go, we pray thee, and seek thy master, lest perhaps the Spirit of Jehovah have taken him up, and cast him upon some mountain, or into some ravine. And he said, Ye shall not send.

2 Kings 2:17 And they pressed him till he was ashamed, and he said, Send. They sent therefore fifty men, and they sought three days, but did not find him.

2 Kings 2:18 And they came again to him (now he was staying at Jericho); and he said to them, Did I not say to you, Go not?

2 Kings 2:19 And the men of the city said to Elisha, Behold now, the situation of the city is good, as my lord sees; but the water is bad, and the land is barren.

2 Kings 2:20 And he said, Bring me a new cruse, and put salt in it. And they brought it to him.

2 Kings 2:21 And he went forth to the source of the waters, and cast the salt in there, and said, Thus saith Jehovah: I have healed these waters: there shall not be from thence any more death or barrenness.

2 Kings 2:22 And the waters were healed to this day, according to the saying of Elisha which he spoke.

2 Kings 2:23 And he went up from thence to Bethel, and as he went up by the way, there came forth little boys out of the city, and mocked him, and said to him, Go up, bald head; go up, bald head!

2 Kings 2:24 And he turned back, and looked on them, and cursed them in the name of Jehovah. And there came forth two she-bears out of the wood, and tore forty-two children of them.

2 Kings 2:25 And he went from thence to mount Carmel, and from thence he returned to Samaria.

2 Kings 3:1 And Jehoram the son of Ahab began to reign over Israel in Samaria in the eighteenth year of Jehoshaphat king of Judah; and he reigned twelve years.

2 Kings 3:2 And he wrought evil in the sight of Jehovah, but not like his father, and like his mother; and he took away the column of Baal that his father had made.

2 Kings 3:3 Only, he clave to the sins of Jeroboam the son of Nebat who made Israel to sin: he did not depart therefrom.

2 Kings 3:4 And Mesha king of Moab was a sheepmaster, and rendered to the king of Israel a hundred thousand lambs and a hundred thousand rams, with the wool.

2 Kings 3:5 And it came to pass when Ahab was dead, that the king of Moab rebelled against the king of Israel.

2 Kings 3:6 And at that time king Jehoram went out of Samaria and inspected all Israel.

2 Kings 3:7 And he went and sent to Jehoshaphat the king of Judah saying, The king of Moab has rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I am as thou, my people as thy people, my horses as thy horses.

2 Kings 3:8 And he said, Which way shall we go up? And he said, By way of the wilderness of Edom.

2 Kings 3:9 And the king of Israel went, and the king of Judah, and the king of Edom, and they made a circuit of seven days' journey. And there was no water for the army, and for the cattle that followed them.

2 Kings 3:10 And the king of Israel said, Alas! that Jehovah has called these three kings together, to give them into the hand of Moab!

2 Kings 3:11 And Jehoshaphat said, Is there not here a prophet of Jehovah that we may inquire of Jehovah by him? And one of the king of Israel's servants answered and said, Here is Elisha the son of Shaphat, who poured water on the hands of Elijah.

2 Kings 3:12 And Jehoshaphat said, The word of Jehovah is with him. And the king of Israel and Jehoshaphat and the king of Edom went down to him.

2 Kings 3:13 And Elisha said to the king of Israel, What have I to do with thee? go to the prophets of thy father and to the prophets of thy mother. And the king of Israel said to him, Not so, for Jehovah has called these three kings to give them into the hand of Moab.

2 Kings 3:14 And Elisha said, As Jehovah of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee nor see thee.

2 Kings 3:15 And now fetch me a minstrel. And it came to pass when the minstrel played, that the hand of Jehovah was upon him.

2 Kings 3:16 And he said, Thus saith Jehovah: Make this valley full of ditches.

2 Kings 3:17 For thus saith Jehovah: Ye shall not see wind, neither shall ye see rain; yet this valley shall be filled with water, and ye shall drink, both ye, and your cattle, and your beasts.

2 Kings 3:18 And this is a light thing in the sight of Jehovah: he will give the Moabites also into your hand.

2 Kings 3:19 And ye shall smite every fortified city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

2 Kings 3:20 And it came to pass in the morning, when the oblation was offered up, that behold, there came water by the way of Edom, and the country was filled with water.

2 Kings 3:21 And all the Moabites heard that the kings were come up to fight against them, and they were called together, all that were able to put on armour, and upward, and stood by the border.

2 Kings 3:22 And they rose up early in the morning, and the sun rose upon the water, and the Moabites saw the water on the other side red as blood.

2 Kings 3:23 And they said, This is blood: the kings are entirely destroyed, and have smitten one another; and now, Moab, to the spoil!

2 Kings 3:24 And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, and they fled before them; and they entered in and smote Moab.

2 Kings 3:25 And they beat down the cities, and on every good piece of land cast every man his stone and filled it, and they stopped every well of water, and felled every good tree, until they left [only] the stones at Kirhareseth; and the slingers went about it, and smote it.

2 Kings 3:26 And the king of Moab saw that the battle was too severe for him, and he took with him seven hundred men that drew swords, to break through to the king of Edom, but they could not.

2 Kings 3:27 And he took his eldest son, that should have reigned in his stead, and offered him up for a burnt-offering upon the wall. And there was great wrath against Israel; and they departed from him, and returned to [their own] land.

2 Kings 4:1 And a woman of the wives of the sons of the prophets cried to Elisha saying, Thy servant my husband is dead, and thou

knowest that thy servant feared Jehovah; and the creditor is come to take my two children to be bondmen.

2 Kings 4:2 And Elisha said to her, What shall I do for thee? Tell me, what hast thou in the house? And she said, Thy handmaid has not anything at all in the house but a pot of oil.

2 Kings 4:3 And he said, Go, borrow for thyself vessels abroad from all thy neighbours, empty vessels; let it not be few;

2 Kings 4:4 and go in, and shut the door upon thee and upon thy sons, and pour out into all those vessels, and set aside what is full.

2 Kings 4:5 And she went from him, and shut the door upon her and upon her sons: they brought [the vessels] to her, and she poured out.

2 Kings 4:6 And it came to pass when the vessels were full, that she said to her son, Bring me yet a vessel. And he said to her, There is not a vessel more. And the oil stayed.

2 Kings 4:7 And she came and told the man of God; and he said, Go, sell the oil, and pay thy debt, and live thou [and] thy sons on the rest.

2 Kings 4:8 And it came to pass on a day, that Elisha passed to Shunem, where was a wealthy woman; and she constrained him to eat bread. And so it was, [that] as oft as he passed by, he turned in thither to eat bread.

2 Kings 4:9 And she said to her husband, Behold now, I perceive that this is a holy man of God, who passes by us continually.

2 Kings 4:10 Let us make, I pray thee, a small upper chamber with walls, and let us set for him there a bed, and a table, and a seat, and a lampstand; and it shall be when he cometh to us, he shall turn in thither.

2 Kings 4:11 And it came to pass on a day, that he came thither, and he turned into the upper chamber, and lay there.

2 Kings 4:12 And he said to Gehazi his servant, Call this Shunammite. And he called her, and she stood before him.

2 Kings 4:13 And he said to him, Say now to her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she said, I dwell among mine own people.

2 Kings 4:14 And he said, What then is to be done for her? And Gehazi said, Verily, she has no son, and her husband is old.

2 Kings 4:15 And he said, Call her; and he called her; and she stood in the doorway.

2 Kings 4:16 And he said, At this appointed time, when thy term is come, thou shalt embrace a son. And she said, No, my lord, man of God, do not lie to thy handmaid.

2 Kings 4:17 And the woman conceived, and bore a son at that appointed time in the next year as Elisha had said to her.

2 Kings 4:18 And the child grew, and it came to pass one day, that he went out to his father to the reapers.

2 Kings 4:19 And he said to his father, My head, my head! And he said to the servant, Carry him to his mother.

2 Kings 4:20 And he carried him, and brought him to his mother; and he sat on her knees till noon, and died.

2 Kings 4:21 And she went up, and laid him on the bed of the man of God, and shut [the door] upon him, and went out.

2 Kings 4:22 And she called to her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, and I will run to the man of God, and come again.

2 Kings 4:23 And he said, Why wilt thou go to him to-day? It is neither new moon nor sabbath. And she said, [It is] well.

2 Kings 4:24 Then she saddled the ass, and said to her servant, Drive and go forward; slack not the riding for me, except I bid thee.

2 Kings 4:25 And she went and came to the man of God, to mount Carmel. And it came to pass when the man of God saw her afar off, that he said to Gehazi his servant, Behold, there is the Shunammite:

2 Kings 4:26 run now, I pray thee, to meet her, and say unto her, Is it well with thee? is it well with thy husband? is it well with the child? And she said, It is well.

2 Kings 4:27 And she came to the man of God to the mountain, and caught him by the feet; and Gehazi drew near to thrust her away; but the man of God said, Let her alone, for her soul is troubled within her, and Jehovah has hidden it from me, and has not told me.

2 Kings 4:28 And she said, Did I desire a son of my lord? did I not say, Do not deceive me?

2 Kings 4:29 And he said to Gehazi, Gird up thy loins, and take my staff in thy hand, and go thy way. If thou meet any man, salute him not, and if any salute thee, answer him not again; and lay my staff upon the face of the lad.

2 Kings 4:30 And the mother of the lad said, As Jehovah liveth, and as thy soul liveth, I will not leave thee! And he rose up and followed her.

2 Kings 4:31 And Gehazi passed on before them, and laid the staff upon the face of the lad; but there was neither voice, nor sign of attention. And he returned to meet him, and told him saying, The lad is not awaked.

2 Kings 4:32 And when Elisha came into the house, behold, the child was dead, [and] laid upon his bed.

2 Kings 4:33 And he went in and shut the door upon them both, and prayed to Jehovah.

2 Kings 4:34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands, and bent over him; and the flesh of the child grew warm.

2 Kings 4:35 And he returned, and walked in the house to and fro; and went up, and bent over him. And the lad sneezed seven times, and the lad opened his eyes.

2 Kings 4:36 And he called Gehazi, and said, Call this Shunammite. And he called her; and she came to him. And he said, Take up thy son.

2 Kings 4:37 And she came and fell at his feet, and bowed herself to the ground; and she took up her son, and went out.

2 Kings 4:38 And Elisha came again to Gilgal. And there was a famine in the land; and the sons of the prophets were sitting before him. And he said to his servant, Set on the great pot, and boil pottage for the sons of the prophets.

2 Kings 4:39 Then one went out into the field to gather herbs, and found a wild vine, and gathered from it his lap full of wild colocynths, and came and shred them into the pot of pottage; for they did not know them.

2 Kings 4:40 And they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out and said, Man of God, there is death in the pot! And they could not eat [it].

2 Kings 4:41 And he said, Then bring meal. And he cast [it] into the pot, and said, Pour out for the people, that they may eat. And there was no harm in the pot.

2 Kings 4:42 And there came a man from Baal-shalishah, and brought the man of God bread of the first-fruits, twenty loaves of barley, and fresh ears of corn in his sack. And he said, Give to the people that they may eat.

2 Kings 4:43 And his attendant said, How shall I set this before a hundred men? And he said, Give the people that they may eat; for thus saith Jehovah: They shall eat, and shall have to spare.

2 Kings 4:44 And he set [it] before them, and they ate and left [thereof], according to the word of Jehovah.

2 Kings 5:1 And Naaman, captain of the host of the king of Syria, was a great man before his master, and honourable, for by him Jehovah had given deliverance to Syria; and he was a mighty man of valour, [but] a leper.

2 Kings 5:2 And the Syrians had gone out in bands, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman’s wife.

2 Kings 5:3 And she said to her mistress, Oh, would that my lord were before the prophet that is in Samaria! then he would cure him of his leprosy.

2 Kings 5:4 And he went and told his lord saying, Thus and thus said the maid that is of the land of Israel.

2 Kings 5:5 And the king of Syria said, Well! go, and I will send a letter to the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [shekels] of gold, and ten changes of raiment.

2 Kings 5:6 And he brought the letter to the king of Israel, saying, And now, when this letter comes to thee, behold, I have sent Naaman my servant to thee, that thou mayest cure him of his leprosy.

2 Kings 5:7 And it came to pass when the king of Israel had read the letter, that he rent his garments, and said, Am I God, to kill and to make alive, that this man sends to me to cure a man of his leprosy? Wherefore consider, I pray you, and see how he seeks an occasion against me.

2 Kings 5:8 And it was so, when Elisha the man of God had heard that the king of Israel had rent his garments, that he sent to the king, saying, Why hast thou rent thy garments? let him come now to me, and he shall know that there is a prophet in Israel.

2 Kings 5:9 And Naaman came with his horses and with his chariot, and stood at the doorway of the house of Elisha.

2 Kings 5:10 And Elisha sent a messenger to him, saying, Go and wash in the Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

2 Kings 5:11 And Naaman was wroth, and went away and said, Behold, I thought, He will certainly come out to me, and stand, and call on the name of Jehovah his God, and wave his hand over the place, and cure the leper.

2 Kings 5:12 Are not the Abanah and the Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them and be clean? And he turned and went away in a rage.

2 Kings 5:13 And his servants drew near, and spoke to him and said, My father, [if] the prophet had bidden thee [do some] great thing, wouldest thou not have done it? how much rather then, when he says to thee, Wash and be clean?

2 Kings 5:14 Then he went down, and plunged himself seven times in the Jordan, according to the saying of the man of God. And his flesh became again like the flesh of a little child, and he was clean.

2 Kings 5:15 And he returned to the man of God, he and all his company, and came and stood before him; and he said, Behold, I know that there is no God in all the earth but in Israel; and now, I pray thee, take a present of thy servant.

2 Kings 5:16 But he said, As Jehovah liveth, before whom I stand, I will receive none! And he urged him to take it; but he refused.

2 Kings 5:17 And Naaman said, If not, then let there, I pray thee, be given to thy servant two mules' burden of [this] earth; for thy servant will no more offer burnt-offering and sacrifice to other gods, but to Jehovah.

2 Kings 5:18 In this thing Jehovah pardon thy servant: when my master goes into the house of Rimmon to bow down there, and he leans on my hand, and I bow down myself in the house of Rimmon—when I bow down myself in the house of Rimmon, Jehovah pardon thy servant, I pray thee, in this thing.

2 Kings 5:19 And he said to him, Go in peace. And he departed from him a little way.

2 Kings 5:20 And Gehazi, the servant of Elisha the man of God, said, Behold, my master has spared Naaman, this Syrian, in not receiving at his hands that which he brought; but as Jehovah liveth, I will run after him and take somewhat of him.

2 Kings 5:21 And Gehazi followed after Naaman. And when Naaman saw him running after him, he sprang down from the chariot to meet him, and said, Is all well?

2 Kings 5:22 And he said, All is well. My master has sent me saying, Behold, even now there are come to me from mount Ephraim two young men of the sons of the prophets; give them, I pray thee, a talent of silver, and two changes of raiment.

2 Kings 5:23 And Naaman said, Consent to take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of raiment, and laid them upon two of his young men; and they bore them before him.

2 Kings 5:24 And when he came to the hill, he took them from their hand, and stowed them in the house; and he let the men go, and they departed.

2 Kings 5:25 And he entered in and stood before his master. And Elisha said to him, Whence [comest thou], Gehazi? And he said, Thy servant went no whither.

2 Kings 5:26 And he said to him, Did not my heart go, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and bondmen, and bondwomen?

2 Kings 5:27 But the leprosy of Naaman shall fasten upon thee, and upon thy seed for ever. And he went out from his presence leprous, as snow.

2 Kings 6:1 And the sons of the prophets said to Elisha, Behold now, the place where we dwell before thee is too strait for us.

2 Kings 6:2 Let us go, we pray thee, to the Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he said, Go.

2 Kings 6:3 And one said, Consent, I pray thee, to go with thy servants. And he said, I will go.

2 Kings 6:4 And he went with them. And they came to the Jordan and cut down the trees.

2 Kings 6:5 And it came to pass as one was felling a beam, that the iron fell into the water; and he cried and said, Alas, master, and it was borrowed!

2 Kings 6:6 And the man of God said, Where did it fall? And he shewed him the place. And he cut down a stick, and cast it in thither, and made the iron to swim.

2 Kings 6:7 And he said, Take [it] up to thee. And he put out his hand and took it.

2 Kings 6:8 And the king of Syria warred against Israel; and he took counsel with his servants, saying, In such and such a place [shall be] my camp.

2 Kings 6:9 And the man of God sent to the king of Israel, saying, Beware that thou pass not such a place, for thither the Syrians are come down.

2 Kings 6:10 And the king of Israel sent to the place which the man of God told him and warned him of, and he was on his guard there. [That took place] not once, nor twice.

2 Kings 6:11 And the heart of the king of Syria was troubled because of this thing; and he called his servants, and said to them, Will ye not shew me which of us is for the king of Israel?

2 Kings 6:12 And one of his servants said, None, my lord, O king; but Elisha, the prophet that is in Israel, tells the king of Israel the words that thou speakest in thy bedchamber.

2 Kings 6:13 And he said, Go and see where he is, and I will send and fetch him. And it was told him saying, Behold, he is in Dothan.

2 Kings 6:14 And he sent thither horses and chariots, and a great host, and they came by night and surrounded the city.

2 Kings 6:15 And when the attendant of the man of God rose early and went forth, behold, an army surrounded the city, with horses and chariots. And his servant said to him, Alas, my master! how shall we do?

2 Kings 6:16 And he said, Fear not, for they that are with us are more than they that are with them.

2 Kings 6:17 And Elisha prayed and said, Jehovah, I pray thee, open his eyes that he may see. And Jehovah opened the eyes of the young

man, and he saw; and, behold, the mountain was full of horses and chariots of fire round about Elisha.

2 Kings 6:18 And they came down to him; and Elisha prayed to Jehovah and said, Smite this nation, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.

2 Kings 6:19 And Elisha said to them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek. And he led them to Samaria.

2 Kings 6:20 And it came to pass when they entered into Samaria, that Elisha said, Jehovah, open the eyes of these [men] that they may see. And Jehovah opened their eyes, and they saw, and behold, they were in the midst of Samaria.

2 Kings 6:21 And the king of Israel said to Elisha, when he saw them, My father, shall I smite? shall I smite [them]?

2 Kings 6:22 And he said, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? Set bread and water before them, that they may eat and drink, and go to their master.

2 Kings 6:23 And he prepared a great repast for them, and they ate and drank; and he sent them away, and they went to their master. And the bands of Syria came no more into the land of Israel.

2 Kings 6:24 And it came to pass after this that Ben-Hadad king of Syria gathered all his army, and went up and besieged Samaria.

2 Kings 6:25 And there was a great famine in Samaria; and behold, they besieged it, until an ass's head was worth eighty silver-pieces, and the fourth part of a cab of dove's dung five silver-pieces.

2 Kings 6:26 And it came to pass as the king of Israel was passing by upon the wall, there cried a woman to him saying, Help, my lord O king!

2 Kings 6:27 And he said, If Jehovah do not help thee, whence should I help thee? Out of the threshing-floor, or out of the winepress?

2 Kings 6:28 And the king said to her, What aileth thee? And she said, This woman said to me, Give thy son, that we may eat him to-day, and we will eat my son to-morrow.

2 Kings 6:29 And we boiled my son, and ate him: and I said to her on the next day, Give thy son, that we may eat him; and she has hidden her son.

2 Kings 6:30 And it came to pass when the king heard the words of the woman, that he rent his garments; and he was passing by upon the wall, and the people looked, and behold, he had sackcloth within upon his flesh.

2 Kings 6:31 And he said, God do so, and more also to me, if the head of Elisha the son of Shaphat shall remain on him this day!

2 Kings 6:32 And Elisha sat in his house, and the elders sat with him. And [the king] sent a man before him. Before the messenger came to him, he himself said to the elders, Do ye see how this son of a murderer has sent to take away my head? See, when the messenger comes; shut the door, and keep him off with the door: is not the sound of his master's feet behind him?

2 Kings 6:33 And while he yet talked with them, behold, the messenger came down to him. And [the king] said, Behold, this evil is of Jehovah: why should I wait for Jehovah any longer?

2 Kings 7:1 And Elisha said, Hear the word of Jehovah. Thus saith Jehovah: To-morrow about this time shall the measure of fine flour be at a shekel, and two measures of barley at a shekel, in the gate of Samaria.

2 Kings 7:2 And the captain on whose hand the king leaned answered the man of God and said, Behold, if Jehovah should make windows in the heavens, would this thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

2 Kings 7:3 And there were four leprous men at the entrance of the gate, and they said one to another, Why do we abide here until we die?

2 Kings 7:4 If we say, Let us enter into the city, the famine is in the city, and we shall die there; and if we abide here, we shall die. And now come, let us fall away to the camp of the Syrians: if they save us alive, we shall live; and if they put us to death, we shall but die.

2 Kings 7:5 And they rose up in the dusk to go to the camp of the Syrians; and they came to the extremity of the camp of the Syrians; and behold, there was no man there.

2 Kings 7:6 For the Lord had made the army of the Syrians to hear a noise of chariots, and a noise of horses, a noise of a great host; and they said one to another, Behold, the king of Israel has hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

2 Kings 7:7 And they rose up and fled in the dusk, and left their tents, and their horses, and their asses, the camp as it was, and fled for their life.

2 Kings 7:8 And those lepers came to the extremity of the camp; and they went into one tent, and ate and drank, and carried thence silver and gold, and garments, and went and hid it; and they came again, and entered into another tent, and carried thence, and went and hid [it].

2 Kings 7:9 And they said one to another, We are not doing right; this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, the iniquity will find us out; and now come, let us go and tell the king's household.

2 Kings 7:10 And they came and called to the porters of the city, and told them saying, We came to the camp of the Syrians, and behold, there

was no one there, no sound of man, but the horses tied, and the asses tied, and the tents as they were.

2 Kings 7:11 And the porters cried [it] and told [it] to the king's house within.

2 Kings 7:12 And the king rose up in the night and said to his servants, Let me tell you what the Syrians have done to us. They know that we are hungry, and they have gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

2 Kings 7:13 And one of his servants answered and said, Let some one take, I pray thee, five of the horses that remain, which are left in the city (behold, they are as all the multitude of Israel that are left in it: behold, they are even as all the multitude of the Israelites that have perished), and let us send and see.

2 Kings 7:14 And they took two chariots with their horses; and the king sent after the army of the Syrians, saying, Go and see.

2 Kings 7:15 And they went after them to the Jordan; and behold, all the way was full of garments and materials, which the Syrians had cast away in their haste. And the messengers returned and told the king.

2 Kings 7:16 And the people went out and plundered the camp of the Syrians; and the measure of fine flour was at a shekel, and two measures of barley at a shekel, according to the word of Jehovah.

2 Kings 7:17 And the king had appointed the captain on whose hand he leaned to have the charge of the gate; and the people trampled upon him in the gate, and he died, according to what the man of God had said,—what he had said when the king came down to him.

2 Kings 7:18 And it came to pass as the man of God had spoken to the king saying, Two measures of barley shall be at a shekel, and the measure of fine flour at a shekel, to-morrow about this time in the gate of Samaria.

2 Kings 7:19 And the captain answered the man of God and said, Behold, if Jehovah should make windows in the heavens, would such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

2 Kings 7:20 And so it happened to him; and the people trampled upon him in the gate, and he died.

2 Kings 8:1 And Elisha had spoken to the woman whose son he had restored to life, saying, Rise up and go, thou and thy household, and sojourn wheresoever thou canst sojourn; for Jehovah has called for a famine, and it shall also come upon the land for seven years.

2 Kings 8:2 And the woman rose up, and did according to the saying of the man of God, and went, she and her household, and sojourned in the land of the Philistines seven years.

2 Kings 8:3 And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines; and she went forth to cry to the king for her house and for her land.

2 Kings 8:4 And the king was talking with Gehazi, the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha has done.

2 Kings 8:5 And it came to pass as he was telling the king how he had restored a dead body to life, that behold, the woman whose son he had restored to life cried to the king for her house and for her land. And Gehazi said, My lord, O king, this is the woman, and this is her son, whom Elisha restored to life.

2 Kings 8:6 And the king asked the woman, and she told him. And the king appointed a certain chamberlain, saying, Restore all that was hers, and all the revenue of the land since the day that she left the country even until now.

2 Kings 8:7 And Elisha came to Damascus; and Ben-Hadad the king of Syria was sick; and it was told him saying, The man of God is come hither.

2 Kings 8:8 And the king said to Hazael, Take a present in thy hand, and go, meet the man of God, and inquire of Jehovah by him, saying, Shall I recover from this disease?

2 Kings 8:9 And Hazael went to meet him, and took with him a present, even of every good thing of Damascus, forty camels' burden; and he came and stood before him, and said, Thy son Ben-Hadad king of Syria has sent me to thee, saying, Shall I recover from this disease?

2 Kings 8:10 And Elisha said to him, Go, say to him, Thou wilt certainly recover. But Jehovah has shewn me that he shall certainly die.

2 Kings 8:11 And he settled his countenance stedfastly, until he was ashamed; and the man of God wept.

2 Kings 8:12 And Hazael said, Why does my lord weep? And he said, Because I know the evil that thou wilt do to the children of Israel: their strongholds wilt thou set on fire, and their young men wilt thou kill with the sword, and wilt dash in pieces their children, and rip up their women with child.

2 Kings 8:13 And Hazael said, But what, is thy servant a dog, that he should do this great thing? And Elisha said, Jehovah has shewn me that thou wilt be king over Syria.

2 Kings 8:14 And he departed from Elisha, and came to his master, who said to him, What did Elisha say to thee? And he said, He told me [that] thou wouldest certainly recover.

2 Kings 8:15 And it came to pass the next day, that he took the coverlet and dipped [it] in water, and spread it over his face, so that he died; and Hazael reigned in his stead.

2 Kings 8:16 And in the fifth year of Joram the son of Ahab, king of Israel, Jehoshaphat being then king of Judah, Jehoram the son of Jehoshaphat, king of Judah, began to reign.

2 Kings 8:17 He was thirty-two years old when he began to reign; and he reigned eight years in Jerusalem.

2 Kings 8:18 And he walked in the way of the kings of Israel, as did the house of Ahab, for the daughter of Ahab was his wife; and he did evil in the sight of Jehovah.

2 Kings 8:19 But Jehovah would not destroy Judah, for David his servant's sake, as he had promised him to give him always a lamp for his sons.

2 Kings 8:20 In his days Edom revolted from under the hand of Judah, and they set a king over themselves.

2 Kings 8:21 And Joram went over to Zair, and all the chariots with him; and he rose up by night, and smote the Edomites who had surrounded him, and the captains of the chariots; and the people fled into their tents.

2 Kings 8:22 But the Edomites revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

2 Kings 8:23 And the rest of the acts of Joram and all that he did, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 8:24 And Joram slept with his fathers, and was buried with his fathers in the city of David; and Ahaziah his son reigned in his stead.

2 Kings 8:25 In the twelfth year of Joram the son of Ahab, king of Israel, Ahaziah the son of Jehoram, king of Judah, began to reign.

2 Kings 8:26 Ahaziah was twenty-two years old when he began to reign; and he reigned one year in Jerusalem; and his mother's name was Athaliah, the daughter of Omri king of Israel.

2 Kings 8:27 And he walked in the way of the house of Ahab, and did evil in the sight of Jehovah, like the house of Ahab; for he was the son-in-law of the house of Ahab.

2 Kings 8:28 And he went with Joram the son of Ahab to the war against Hazael the king of Syria at Ramoth-Gilead; and the Syrians wounded Joram.

2 Kings 8:29 And king Joram returned to be healed in Jizreel of the wounds that the Syrians had given him at Ramah, when he fought with Hazael king of Syria. And Ahaziah the son of Jehoram, king of Judah, went down to see Joram the son of Ahab at Jizreel, for he was sick.

2 Kings 9:1 And Elisha the prophet called one of the sons of the prophets, and said to him, Gird up thy loins, and take this vial of oil in thy hand, and go to Ramoth-Gilead.

2 Kings 9:2 And when thou art come thither, look out there Jehu the son of Jehoshaphat, son of Nimshi, and go in, and make him rise up from among his brethren, and bring him to an inner chamber;

2 Kings 9:3 then take the vial of oil, and pour it on his head and say, Thus saith Jehovah: I have anointed thee king over Israel; and open the door, and flee, and tarry not.

2 Kings 9:4 And the young man, the young prophet, went to Ramoth-Gilead.

2 Kings 9:5 And when he came, behold, the captains of the host were sitting. And he said, I have an errand to thee, captain. And Jehu said, To which of all of us? And he said, To thee, captain.

2 Kings 9:6 And he rose up and went into the house; and he poured the oil on his head, and said to him, Thus saith Jehovah the God of Israel: I have anointed thee king over the people of Jehovah, over Israel.

2 Kings 9:7 And thou shalt smite the house of Ahab thy master; and I will avenge the blood of my servants the prophets, and the blood of all the servants of Jehovah at the hand of Jezebel.

2 Kings 9:8 And the whole house of Ahab shall perish, and I will cut off from Ahab every male, and him that is shut up and left in Israel.

2 Kings 9:9 And I will make the house of Ahab as the house of Jeroboam the son of Nebat, and as the house of Baasha the son of Ahijah.

2 Kings 9:10 And the dogs shall eat Jezebel in the plot of Jizreel, and none shall bury her. And he opened the door and fled.

2 Kings 9:11 And Jehu came forth to the servants of his lord. And one said to him, Is all well? why came this madman to thee? And he said to them, Ye know the man, and his mind.

2 Kings 9:12 And they said, It is false! tell us now. And he said, Thus and thus spoke he to me saying, Thus saith Jehovah: I have anointed thee king over Israel.

2 Kings 9:13 Then they hasted and took every man his garment, and put it under him on the very stairs, and blew with trumpets, and said, Jehu is king!

2 Kings 9:14 And Jehu the son of Jehoshaphat, son of Nimshi, conspired against Joram. (Now Joram kept Ramoth-Gilead, he and all Israel, because of Hazael king of Syria;

2 Kings 9:15 and king Joram had returned to be healed in Jizreel of the wounds that the Syrians had given him, when he fought against Hazael king of Syria.) And Jehu said, If it be your will, let not a fugitive escape out of the city to go to tell [it] in Jizreel.

2 Kings 9:16 And Jehu rode in a chariot and went to Jizreel; for Joram lay there. And Ahaziah king of Judah had come down to see Joram.

2 Kings 9:17 And the watchman stood on the tower in Jizreel, and saw Jehu's company as he came, and said, I see a company. And Joram said, Take a horseman, and send to meet them, and let him say, Is it peace?

2 Kings 9:18 So there went one on horseback to meet him; and he said, Thus saith the king: Is it peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told saying, The messenger came to them, and he does not return.

2 Kings 9:19 And he sent out a second on horseback; and he came to them and said, Thus saith the king: Is it peace? And Jehu said, What hast thou to do with peace? turn thee behind me.

2 Kings 9:20 And the watchman told saying, He came to them, and does not return. And the driving is like the driving of Jehu the son of Nimshi; for he drives furiously.

2 Kings 9:21 Then Joram said, Make ready! And they made ready his chariot. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot; and they went out to meet Jehu, and met him in the plot of Naboth the Jizreelite.

2 Kings 9:22 And it came to pass when Joram saw Jehu, that he said, Is it peace, Jehu? And he said, What peace, so long as the fornications of thy mother Jezebel and her sorceries are so many?

2 Kings 9:23 Then Joram turned his hand, and fled, and said to Ahaziah, Treachery, Ahaziah!

2 Kings 9:24 And Jehu took his bow in his hand, and smote Jehoram between his arms, and the arrow went out through his heart; and he sank down in his chariot.

2 Kings 9:25 And he said to Bidkar his captain, Take him up [and] cast him in the plot of the field of Naboth the Jizreelite. For remember how, when I and thou rode together after Ahab his father, that Jehovah laid this burden upon him:

2 Kings 9:26 Certainly I have seen yesterday the blood of Naboth, and the blood of his sons, saith Jehovah; and I will requite thee in this plot, saith Jehovah. And now, take [and] cast him into the plot, according to the word of Jehovah.

2 Kings 9:27 When Ahaziah king of Judah saw [that], he fled by the way of the garden-house. And Jehu followed after him, and said, Smite him also in his chariot. It was on the ascent of Gur, which is by Jibleam. And he fled to Megiddo, and died there.

2 Kings 9:28 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David.

2 Kings 9:29 (And in the eleventh year of Joram the son of Ahab had Ahaziah begun to reign over Judah.)

2 Kings 9:30 And Jehu came to Jizreel; and Jezebel heard of it, and she put paint to her eyes, and decked her head, and looked out at the window.

2 Kings 9:31 And when Jehu came in at the gate, she said, Is it peace, Zimri, murderer of his master?

2 Kings 9:32 And he lifted up his face to the window, and said, Who is on my side? who? And two or three chamberlains looked out to him.

2 Kings 9:33 And he said, Throw her down! And they threw her down; and some of her blood was sprinkled on the wall, and on the horses; and he trampled on her.

2 Kings 9:34 And he came in, and ate and drank; and he said, Go, look, I pray you, after this cursed [woman], and bury her; for she is a king's daughter.

2 Kings 9:35 And they went to bury her; but they found no more of her than the skull, and the feet, and the palms of the hands.

2 Kings 9:36 And they came back and told him. And he said, This is the word of Jehovah, which he spoke through his servant Elijah the Tishbite saying, In the plot of Jizreel shall dogs eat the flesh of Jezebel;

2 Kings 9:37 and the carcase of Jezebel shall be as dung upon the open field in the plot of Jizreel, so that they shall not say, This is Jezebel.

2 Kings 10:1 Now Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, to the princes of Jizreel, to the elders, and to Ahab's guardians, saying,

2 Kings 10:2 And now, when this letter comes to you, seeing your master's sons are with you, and there are with you chariots, and horses, and a fortified city, and armour,

2 Kings 10:3 look out the best and worthiest of your master's sons, and set him on his father's throne, and fight for your master's house.

2 Kings 10:4 And they were exceedingly afraid, and said, Behold, the two kings stood not before him; and how shall we stand?

2 Kings 10:5 And he that was over the house, and he that was over the city, and the elders, and the guardians sent to Jehu, saying, We are thy servants, and will do all that thou shalt bid us; we will not make any one king; do what is good in thy sight.

2 Kings 10:6 And he wrote a letter the second time to them saying, If ye are mine, and will hearken to my voice, take the heads of the men your master's sons, and come to me to Jizreel to-morrow at this time. Now the king's sons, seventy persons, were with the great men of the city, who brought them up.

2 Kings 10:7 And it came to pass when the letter came to them, that they took the king's sons, and slaughtered seventy persons, and put their heads in baskets, and sent them to him to Jizreel.

2 Kings 10:8 And a messenger came and told him saying, They have brought the heads of the king's sons. And he said, Lay them in two heaps at the entrance of the gate until the morning.

2 Kings 10:9 And it came to pass in the morning that he went out; and he stood, and said to all the people, Ye are righteous! behold, I conspired against my master and killed him; but who smote all these?

2 Kings 10:10 Know now that nothing shall fall to the earth of the word of Jehovah, which Jehovah spoke concerning the house of Ahab; for Jehovah has done that which he said through his servant Elijah.

2 Kings 10:11 And Jehu slew all that remained of the house of Ahab in Jizreel, and all his great men, and his acquaintances, and his priests, until he left him none remaining.

2 Kings 10:12 And he rose up and departed, and came to Samaria. And as he was at the shepherds' meeting-place on the way,

2 Kings 10:13 Jehu found the brethren of Ahaziah king of Judah, and said, Who are ye? And they said, We are the brethren of Ahaziah; and have come down to salute the children of the king, and the children of the queen.

2 Kings 10:14 And he said, Take them alive! And they took them alive, and slew them at the well of the meeting-place, forty-two men; and he left not one of them remaining.

2 Kings 10:15 And he departed thence, and found Jehonadab the son of Rechab [coming] to meet him; and he greeted him, and said to him, Is thy heart right, as my heart is with thy heart? And Jehonadab said, It is.—If it be, give [me] thy hand.—And he gave [him] his hand; and [Jehu] took him up to him into the chariot,

2 Kings 10:16 and said, Come with me, and see my zeal for Jehovah. So they made him ride in his chariot.

2 Kings 10:17 And he came to Samaria, and smote all that remained to Ahab in Samaria, until he had destroyed him, according to the word of Jehovah which he spoke to Elijah.

2 Kings 10:18 And Jehu gathered all the people together, and said to them, Ahab served Baal a little: Jehu will serve him much.

2 Kings 10:19 And now call me all the prophets of Baal, all his servants, and all his priests: let none be wanting; for I have a great sacrifice [to do] to Baal; whoever shall be wanting shall not live. But Jehu did it in subtilty, in order that he might bring destruction upon the servants of Baal.

2 Kings 10:20 And Jehu said, Hallow a solemn assembly for Baal. And they proclaimed [it].

2 Kings 10:21 And Jehu sent into all Israel; and all the servants of Baal came, so that there was not a man left that came not: and they

entered into the house of Baal; and the house of Baal was full from one end to the other.

2 Kings 10:22 And he said to him that was over the wardrobe, Bring forth vestments for all the servants of Baal. And he brought them forth vestments.

2 Kings 10:23 And Jehu and Jehonadab the son of Rechab entered into the house of Baal, and said to the servants of Baal, Search, and see that there be here with you none of the servants of Jehovah, but the servants of Baal only.

2 Kings 10:24 And they entered in to offer sacrifices and burnt-offerings. Now Jehu appointed eighty men without, and said, He that allows any of the men to escape that I have brought into your hands, his life shall be for the life of him.

2 Kings 10:25 And it came to pass as soon as they had ended offering up the burnt-offering, that Jehu said to the couriers and to the captains, Go in, slay them; let none come forth. And they smote them with the edge of the sword; and the couriers and the captains cast [them] there. And they went to the city of the house of Baal,

2 Kings 10:26 and brought forth the columns out of the house of Baal, and burned them;

2 Kings 10:27 and they broke down the column of Baal, and broke down the house of Baal, and made it a draught-house to this day.

2 Kings 10:28 Thus Jehu extirpated Baal out of Israel.

2 Kings 10:29 Only, the sins of Jeroboam the son of Nebat, who made Israel to sin, from them Jehu departed not: [from] the golden calves that were in Bethel, and that were in Dan.

2 Kings 10:30 And Jehovah said to Jehu, Because thou hast executed well that which is right in my sight, [and] hast done unto the house of Ahab according to all that was in my heart, thy children of the fourth [generation] shall sit on the throne of Israel.

2 Kings 10:31 But Jehu took no heed to walk in the law of Jehovah the God of Israel with all his heart; he departed not from the sins of Jeroboam, who made Israel to sin.

2 Kings 10:32 In those days Jehovah began to cut Israel short; and Hazael smote them in all the borders of Israel;

2 Kings 10:33 from the Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the river Arnon, both Gilead and Bashan.

2 Kings 10:34 And the rest of the acts of Jehu, and all that he did, and all his might, are they not written in the book of the chronicles of the kings of Israel?

2 Kings 10:35 And Jehu slept with his fathers, and they buried him in Samaria: and Jehoahaz his son reigned in his stead.

2 Kings 10:36 Now the time that Jehu reigned over Israel in Samaria was twenty-eight years.

2 Kings 11:1 And when Athaliah the mother of Ahaziah saw that her son was dead, she rose up and destroyed all the royal seed.

2 Kings 11:2 But Jehosheba, the daughter of king Joram, the sister of Ahaziah, took Joash the son of Ahaziah and stole him from among the king's sons that were slain, [and hid] him and his nurse in the bedchamber; and they hid him from Athaliah, so that he was not slain.

2 Kings 11:3 And he was with her hid in the house of Jehovah six years. And Athaliah reigned over the land.

2 Kings 11:4 And in the seventh year Jehoiada sent and fetched the captains of the hundreds, of the bodyguard and the couriers, and brought them to him into the house of Jehovah, and made a covenant with them, and took an oath of them in the house of Jehovah, and shewed them the king's son.

2 Kings 11:5 And he commanded them saying, This is the thing which ye shall do: a third part of you, that come in on the sabbath, shall be keepers of the watch of the king's house;

2 Kings 11:6 and a third part shall be at the gate of Sur; and a third part at the gate behind the couriers; and ye shall keep the watch of the house for a defence.

2 Kings 11:7 And the two parts of you, all those that go forth on the sabbath, even they shall keep the watch of the house of Jehovah about the king.

2 Kings 11:8 And ye shall encompass the king round about, every man with his weapons in his hand; and he that comes within the ranks shall be put to death; and ye shall be with the king when he goes out and when he comes in.

2 Kings 11:9 And the captains of the hundreds did according to all that Jehoiada the priest commanded; and they took every man his men, those that were to come in on the sabbath, with them that were to go forth on the sabbath, and they came to Jehoiada the priest.

2 Kings 11:10 And the priest gave to the captains of the hundreds king David's spears and shields which were in the house of Jehovah.

2 Kings 11:11 And the couriers stood by the king round about, every man with his weapons in his hand, from the right side of the house to the left side of the house, toward the altar and the house.

2 Kings 11:12 And he brought forth the king's son, and put the crown upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, Long live the king!

2 Kings 11:13 And Athaliah heard the noise of the couriers [and] of the people; and she came to the people into the house of Jehovah.

2 Kings 11:14 And she looked, and behold, the king stood on the dais, according to the custom, and the princes and the trumpeters were by the king; and all the people of the land rejoiced, and blew with trumpets. And Athaliah rent her garments and cried, Conspiracy! Conspiracy!

2 Kings 11:15 And Jehoiada the priest commanded the captains of the hundreds that were set over the host, and said to them, Lead her forth without the ranks; and whosoever follows her, slay with the sword; for the priest said, Let her not be put to death in the house of Jehovah.

2 Kings 11:16 And they made way for her, and she went by the way by which the horses entered the king's house, and there was she put to death.

2 Kings 11:17 And Jehoiada made a covenant between Jehovah and the king and the people, that they should be the people of Jehovah; and between the king and the people.

2 Kings 11:18 Then all the people of the land went into the house of Baal, and broke it down: his altars and his images they broke in pieces completely, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of Jehovah.

2 Kings 11:19 And he took the captains of the hundreds, and the bodyguard, and the couriers, and all the people of the land; and they brought down the king from the house of Jehovah, and came by the way through the gate of the couriers into the king's house. And he sat upon the throne of the kings.

2 Kings 11:20 And all the people of the land rejoiced, and the city was quiet; and they had slain Athaliah with the sword [beside] the king's house.

2 Kings 11:21 Jehoash was seven years old when he began to reign.

2 Kings 12:1 In the seventh year of Jehu, Jehoash began to reign; and he reigned forty years in Jerusalem; and his mother's name was Zibiah of Beer-sheba.

2 Kings 12:2 And Jehoash did what was right in the sight of Jehovah, all the days wherein Jehoiada the priest instructed him.

2 Kings 12:3 Only, the high places were not removed: the people still sacrificed and burned incense on the high places.

2 Kings 12:4 And Jehoash said to the priests, All the money of the hallowed things that is brought into the house of Jehovah, the money of every one that passes [the account], the money at which every man is valued, [and] all the money that comes into any man's heart to bring into the house of Jehovah,

2 Kings 12:5 let the priests take it, every man of his acquaintance; and let them repair the breaches of the house, wherever any breach is found.

2 Kings 12:6 And it was [so that] in the twenty-third year of king Jehoash, the priests had not repaired the breaches of the house.

2 Kings 12:7 Then king Jehoash called for Jehoiada the priest, and the priests, and said to them, Why have ye not repaired the breaches of the house? And now receive no money of your acquaintances, but give it for the breaches of the house.

2 Kings 12:8 And the priests consented to receive no money of the people, and that they should only repair the breaches of the house.

2 Kings 12:9 And Jehoiada the priest took a chest, and bored a hole in the lid, and set it beside the altar, on the right side as one comes into the house of Jehovah; and the priests that kept the door put into it all the money brought into the house of Jehovah.

2 Kings 12:10 And it came to pass when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they tied up and counted the money that was found in the house of Jehovah.

2 Kings 12:11 And they gave the money, weighed out into the hands of them that did the work, who were appointed over the house of Jehovah; and they laid it out to the carpenters and builders that wrought upon the house of Jehovah,

2 Kings 12:12 and to masons, and hewers of stone, and to buy timber and hewn stone to repair the breaches of the house of Jehovah, and for all that had to be laid out on the house for repairs.

2 Kings 12:13 However there were not made for the house of Jehovah basons of silver, knives, bowls, trumpets, nor any utensil of gold or utensil of silver, of the money that was brought [into] the house of Jehovah;

2 Kings 12:14 but they gave that to the workmen, and repaired the house of Jehovah with it.

2 Kings 12:15 And they did not reckon with the men into whose hand they gave the money to be bestowed on workmen; for they dealt faithfully.

2 Kings 12:16 The money of trespass-offerings, and the money of sin-offerings, was not brought into the house of Jehovah: it was for the priests.

2 Kings 12:17 Then Hazael king of Syria went up, and fought against Gath, and took it. And Hazael set his face to go up against Jerusalem.

2 Kings 12:18 And Jehoash king of Judah took all the hallowed things that Jehoshaphat and Jehoram and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold found in the treasures of the house of Jehovah and in the king's house, and sent it to Hazael king of Syria; and he went away from Jerusalem.

2 Kings 12:19 And the rest of the acts of Joash, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 12:20 And his servants rose up and made a conspiracy, and smote Joash in the house of Millo, at the descent of Silla.

2 Kings 12:21 And Jozachar the son of Shimeath and Jehozabad the son of Shomer, his servants, smote him and he died; and they buried him with his fathers in the city of David. And Amaziah his son reigned in his stead.

2 Kings 13:1 In the three-and-twentieth year of Joash the son of Ahaziah, king of Judah, Jehoahaz the son of Jehu began to reign over Israel in Samaria, for seventeen years.

2 Kings 13:2 And he did evil in the sight of Jehovah, and followed the sins of Jeroboam the son of Nebat, who made Israel to sin; he departed not from them.

2 Kings 13:3 And the anger of Jehovah was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Ben-Hadad the son of Hazael, all those days.

2 Kings 13:4 (And Jehoahaz besought Jehovah, and Jehovah hearkened to him; for he saw the oppression of Israel, because the king of Syria oppressed them.

2 Kings 13:5 And Jehovah gave Israel a saviour, so that they went out from under the hand of the Syrians; and the children of Israel dwelt in their tents as before.

2 Kings 13:6 Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel to sin: they walked therein; and there remained also the Asherah in Samaria.)

2 Kings 13:7 For he had left of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

2 Kings 13:8 And the rest of the acts of Jehoahaz, and all that he did, and his might, are they not written in the book of the chronicles of the kings of Israel?

2 Kings 13:9 And Jehoahaz slept with his fathers, and they buried him in Samaria; and Joash his son reigned in his stead.

2 Kings 13:10 In the thirty-seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, for sixteen years.

2 Kings 13:11 And he did evil in the sight of Jehovah; he departed not from any of the sins of Jeroboam the son of Nebat, who made Israel to sin: he walked therein.

2 Kings 13:12 And the rest of the acts of Joash, and all that he did, and his might with which he fought against Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?

2 Kings 13:13 And Joash slept with his fathers, and Jeroboam sat upon his throne; and Joash was buried in Samaria with the kings of Israel.

2 Kings 13:14 And Elisha fell sick of his sickness in which he died. And Joash the king of Israel came down to him, and wept over his face, and said, My father, my father! the chariot of Israel and the horsemen thereof!

2 Kings 13:15 And Elisha said to him, Take bow and arrows. And he took a bow and arrows.

2 Kings 13:16 And he said to the king of Israel, Put thy hand upon the bow. And he put his hand [upon it]; and Elisha put his hands upon the king’s hands,

2 Kings 13:17 and said, Open the window eastward. And he opened [it]. And Elisha said, Shoot. And he shot. And he said, An arrow of Jehovah’s deliverance, even an arrow of deliverance from the Syrians; and thou shalt smite the Syrians in Aphek, till thou hast consumed [them].

2 Kings 13:18 And he said, Take the arrows. And he took [them]. And he said to the king of Israel, Smite upon the ground. And he smote thrice, and stayed.

2 Kings 13:19 And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then wouldest thou have smitten the Syrians till thou hadst consumed [them]; whereas now thou shalt smite Syria but thrice.

2 Kings 13:20 And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year.

2 Kings 13:21 And it came to pass as they were burying a man, that behold, they saw the band, and they cast the man into the sepulchre of Elisha; and the man went [down], and touched the bones of Elisha, and he revived, and stood upon his feet.

2 Kings 13:22 And Hazael king of Syria oppressed Israel all the days of Jehoahaz.

2 Kings 13:23 And Jehovah was gracious to them, and had compassion on them, and had respect to them, because of his covenant with Abraham, Isaac, and Jacob; and he would not destroy them, neither did he cast them from his presence up to that time.

2 Kings 13:24 And Hazael king of Syria died, and Ben-Hadad his son reigned in his stead.

2 Kings 13:25 And Jehoash the son of Jehoahaz took again out of the hand of Ben-Hadad the son of Hazael the cities which he had taken

out of the hand of Jehoahaz his father in the war. Three times did Joash beat him, and recovered the cities of Israel.

2 Kings 14:1 In the second year of Joash son of Jehoahaz, king of Israel, began Amaziah the son of Joash, king of Judah, to reign.

2 Kings 14:2 He was twenty-five years old when he began to reign; and he reigned twenty-nine years in Jerusalem; and his mother's name was Jehoaddan of Jerusalem.

2 Kings 14:3 And he did what was right in the sight of Jehovah, yet not like David his father: he did according to all that Joash his father had done.

2 Kings 14:4 Only, the high places were not removed: the people still sacrificed and burned incense on the high places.

2 Kings 14:5 And it came to pass when the kingdom was established in his hand, that he slew his servants who had smitten the king his father.

2 Kings 14:6 But the children of those that smote [him] he did not put to death; according to that which is written in the book of the law of Moses, wherein Jehovah commanded saying, The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers; but every man shall be put to death for his own sin.

2 Kings 14:7 He smote of Edom in the valley of salt ten thousand, and took Sela in the war, and called the name of it Joktheel to this day.

2 Kings 14:8 Then Amaziah sent messengers to Jehoash the son of Jehoahaz, son of Jehu, king of Israel, saying, Come, let us look one another in the face.

2 Kings 14:9 And Jehoash king of Israel sent to Amaziah king of Judah, saying, The thorn-bush that is in Lebanon sent to the cedar that is in Lebanon, saying, Give thy daughter to my son as wife; and there passed by the wild beast that is in Lebanon, and trode down the thorn-bush.

2 Kings 14:10 Thou hast indeed smitten Edom, and thy heart has lifted thee up: boast thyself, and abide at home; for why shouldest thou contend with misfortune, that thou shouldest fall, thou, and Judah with thee?

2 Kings 14:11 But Amaziah would not hear. And Jehoash king of Israel went up; and they looked one another in the face, he and Amaziah king of Judah, at Beth-shemesh, which is in Judah.

2 Kings 14:12 And Judah was routed before Israel; and they fled every man to his tent.

2 Kings 14:13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash son of Ahaziah, at Beth-shemesh, and came to Jerusalem, and broke down the wall of Jerusalem from the gate of Ephraim to the corner-gate, four hundred cubits.

2 Kings 14:14 And he took all the gold and the silver, and all the vessels that were found in the house of Jehovah, and in the treasures of the king's house, and hostages, and returned to Samaria.

2 Kings 14:15 And the rest of the acts of Jehoash, what he did, and his might, and how he fought with Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?

2 Kings 14:16 And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead.

2 Kings 14:17 And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz, king of Israel, fifteen years.

2 Kings 14:18 And the rest of the acts of Amaziah, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 14:19 And they made a conspiracy against him in Jerusalem; and he fled to Lachish; and they sent after him to Lachish, and slew him there.

2 Kings 14:20 And they brought him on horses, and he was buried at Jerusalem with his fathers, in the city of David.

2 Kings 14:21 And all the people of Judah took Azariah, who was sixteen years old, and made him king instead of his father Amaziah.

2 Kings 14:22 It was he that built Elath, and restored it to Judah, after the king slept with his fathers.

2 Kings 14:23 In the fifteenth year of Amaziah the son of Joash, king of Judah, Jeroboam the son of Joash, king of Israel, began to reign in Samaria, for forty-one years.

2 Kings 14:24 And he did evil in the sight of Jehovah: he departed not from any of the sins of Jeroboam the son of Nebat, who made Israel to sin.

2 Kings 14:25 He restored the border of Israel from the entrance of Hamath as far as the sea of the plain, according to the word of Jehovah the God of Israel, which he had spoken through his servantJonah the prophet, the son of Amittai, who was of Gath-Hepher.

2 Kings 14:26 For Jehovah saw that the affliction of Israel was very bitter; and that there was not any shut up, nor any left, nor any helper for Israel.

2 Kings 14:27 And Jehovah had not said that he would blot out the name of Israel from under the heavens; and he saved them by the hand of Jeroboam the son of Joash.

2 Kings 14:28 And the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered for Israel that [which had belonged] to Judah in Damascus and in Hamath, are they not written in the book of the chronicles of the kings of Israel?

2 Kings 14:29 And Jeroboam slept with his fathers, with the kings of Israel; and Zechariah his son reigned in his stead.

2 Kings 15:1 In the twenty-seventh year of Jeroboam king of Israel, Azariah son of Amaziah, king of Judah, began to reign.

2 Kings 15:2 He was sixteen years old when he began to reign; and he reigned fifty-two years in Jerusalem; and his mother's name was Jecholiah of Jerusalem.

2 Kings 15:3 And he did what was right in the sight of Jehovah, according to all that his father Amaziah had done.

2 Kings 15:4 Only, the high places were not removed: the people still sacrificed and burned incense on the high places.

2 Kings 15:5 And Jehovah smote the king, so that he was a leper to the day of his death, and dwelt in a separate house. And Jotham the king's son was over the house, judging the people of the land.

2 Kings 15:6 And the rest of the acts of Azariah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 15:7 And Azariah slept with his fathers, and they buried him with his fathers in the city of David; and Jotham his son reigned in his stead.

2 Kings 15:8 In the thirty-eighth year of Azariah king of Judah, Zechariah the son of Jeroboam reigned over Israel in Samaria, six months.

2 Kings 15:9 And he did evil in the sight of Jehovah, according as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

2 Kings 15:10 And Shallum the son of Jabesh conspired against him, and smote him before the people, and slew him, and reigned in his stead.

2 Kings 15:11 And the rest of the acts of Zechariah, behold, they are written in the book of the chronicles of the kings of Israel.

2 Kings 15:12 This was the word of Jehovah which he spoke to Jehu saying, Thy sons shall sit upon the throne of Israel unto the fourth [generation]. And so it came to pass.

2 Kings 15:13 Shallum the son of Jabesh began to reign in the thirty-ninth year of Uzziah king of Judah; and he reigned a full month in Samaria.

2 Kings 15:14 And Menahem the son of Gadi went up from Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead.

2 Kings 15:15 And the rest of the acts of Shallum, and his conspiracy which he made, behold, they are written in the book of the chronicles of the kings of Israel.

2 Kings 15:16 Then Menahem smote Tiphsah, and all that were therein, and its territory from Tirzah, because they did not open [to him]; and he smote [it]: all the women in it that were with child he ripped up.

2 Kings 15:17 In the thirty-ninth year of Azariah king of Judah, Menahem the son of Gadi began to reign over Israel, for ten years, in Samaria.

2 Kings 15:18 And he did evil in the sight of Jehovah: he departed not, all his days, from the sins of Jeroboam the son of Nebat, who made Israel to sin.

2 Kings 15:19 Pul the king of Assyria came against the land; and Menahem gave Pul a thousand talents of silver, that his hand might be with him to establish the kingdom in his hand.

2 Kings 15:20 And Menahem exacted the money of Israel, of all those who were wealthy, of each man fifty shekels of silver, to give to the king of Assyria. And the king of Assyria turned back, and stayed not there in the land.

2 Kings 15:21 And the rest of the acts of Menahem, and all that he did, are they not written in the book of the chronicles of the kings of Israel?

2 Kings 15:22 And Menahem slept with his fathers; and Pekahiah his son reigned in his stead.

2 Kings 15:23 In the fiftieth year of Azariah king of Judah, Pekahiah the son of Menahem began to reign over Israel in Samaria, for two years.

2 Kings 15:24 And he did evil in the sight of Jehovah: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

2 Kings 15:25 And Pekah the son of Remaliah, his captain, conspired against him, and smote him in Samaria, in the fortress of the king’s house, with Argob and Arieh, and with him fifty men of the Gileadites; and he slew him, and reigned in his stead.

2 Kings 15:26 And the rest of the acts of Pekahiah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.

2 Kings 15:27 In the fifty-second year of Azariah king of Judah, Pekah the son of Remaliah began to reign over Israel in Samaria, for twenty years.

2 Kings 15:28 And he did evil in the sight of Jehovah: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

2 Kings 15:29 In the days of Pekah king of Israel, Tiglath-Pileser king of Assyria came and took Ijon, and Abel-Beth-Maachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

2 Kings 15:30 And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him and slew him; and he reigned in his stead, in the twentieth year of Jotham the son of Uzziah.

2 Kings 15:31 And the rest of the acts of Pekah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.

2 Kings 15:32 In the second year of Pekah the son of Remaliah, king of Israel, Jotham the son of Uzziah, king of Judah, began to reign.

2 Kings 15:33 He was twenty-five years old when he began to reign; and he reigned sixteen years in Jerusalem; and his mother's name was Jerusha, the daughter of Zadok.

2 Kings 15:34 And he did what was right in the sight of Jehovah: he did according to all that his father Uzziah had done.

2 Kings 15:35 Only, the high places were not removed: the people still sacrificed and burned incense on the high places. It was he who built the upper gate of the house of Jehovah.

2 Kings 15:36 And the rest of the acts of Jotham, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 15:37 In those days Jehovah began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.

2 Kings 15:38 And Jotham slept with his fathers, and was buried with his fathers in the city of David his father; and Ahaz his son reigned in his stead.

2 Kings 16:1 In the seventeenth year of Pekah the son of Remaliah, Ahaz the son of Jotham, king of Judah, began to reign.

2 Kings 16:2 Ahaz was twenty years old when he began to reign; and he reigned sixteen years in Jerusalem. And he did not what was right in the sight of Jehovah his God, like David his father,

2 Kings 16:3 but walked in the way of the kings of Israel, and even caused his son to pass through the fire, according to the abominations of the nations that Jehovah had dispossessed from before the children of Israel.

2 Kings 16:4 And he sacrificed and burned incense on the high places, and on the hills, and under every green tree.

2 Kings 16:5 Then Rezin the king of Syria, and Pekah son of Remaliah, the king of Israel, came up to Jerusalem to battle; and they besieged Ahaz, but were unable to conquer him.

2 Kings 16:6 At that time Rezin king of Syria recovered Elath to Syria, and drove the Jews from Elath; and the Syrians came to Elath, and dwelt there to this day.

2 Kings 16:7 And Ahaz sent messengers to Tiglath-Pileser king of Assyria, saying, I am thy servant and thy son: come up, and save me out

of the hand of the king of Syria, and out of the hand of the king of Israel, who have risen up against me.

2 Kings 16:8 And Ahaz took the silver and the gold that was found in the house of Jehovah, and in the treasures of the king's house, and sent it [as] a present to the king of Assyria.

2 Kings 16:9 And the king of Assyria hearkened to him; and the king of Assyria went up against Damascus, and took it, and carried it captive to Kir, and put Rezin to death.

2 Kings 16:10 And king Ahaz went to Damascus to meet Tiglath-Pileser king of Assyria; and he saw the altar that was at Damascus, and king Ahaz sent to Urijah the priest the form of the altar, and the pattern of it, according to all its workmanship.

2 Kings 16:11 And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus; thus Urijah the priest made [it], against king Ahaz came from Damascus.

2 Kings 16:12 And when the king came from Damascus, the king saw the altar; and the king approached to the altar, and offered upon it.

2 Kings 16:13 And he burned his burnt-offering and his oblation, and poured out his drink-offering, and sprinkled the blood of his peace-offering upon the altar.

2 Kings 16:14 And the brazen altar which was before Jehovah, he brought forward from the forefront of the house, from between [his] altar and the house of Jehovah, and put it by the side of [his] altar on the north.

2 Kings 16:15 And king Ahaz commanded Urijah the priest saying, Upon the great altar burn the morning burnt-offering, and the evening oblation, and the king's burnt-offering, and his oblation, and the burnt-offering of all the people of the land, and their oblation, and their drink-offerings; and sprinkle upon it all the blood of the burnt-offerings, and all the blood of the sacrifices; and the brazen altar shall be for me to inquire [by].

2 Kings 16:16 And Urijah the priest did according to all that king Ahaz had commanded.

2 Kings 16:17 And king Ahaz cut off the panels of the bases, and removed the lavers from off them; and took down the sea from off the brazen oxen that were under it, and put it upon a stone pavement.

2 Kings 16:18 And the covered way of the sabbath that they had built in the house, and the king's entry outside, he turned from the house of Jehovah on account of the king of Assyria.

2 Kings 16:19 And the rest of the acts of Ahaz, what he did, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 16:20 And Ahaz slept with his fathers, and was buried with his fathers in the city of David; and Hezekiah his son reigned in his stead.

2 Kings 17:1 In the twelfth year of Ahaz king of Judah, Hoshea the son of Elah began to reign in Samaria over Israel, for nine years.

2 Kings 17:2 And he did evil in the sight of Jehovah, but not as the kings of Israel that had been before him.

2 Kings 17:3 Against him came up Shalmaneser king of Assyria, and Hoshea became his servant, and tendered him presents.

2 Kings 17:4 But the king of Assyria found conspiracy in Hoshea; for he had sent messengers to So king of Egypt, and sent up no present to the king of Assyria as [he had done] from year to year. And the king of Assyria shut him up and bound him in prison.

2 Kings 17:5 And the king of Assyria overran the whole land, and went up against Samaria, and besieged it three years.

2 Kings 17:6 In the ninth year of Hoshea, the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and by the Habor, the river of Gozan, and in the cities of the Medes.

2 Kings 17:7 And so it was, because the children of Israel had sinned against Jehovah their God, who had brought them up out of the land of Egypt from under the hand of Pharaoh king of Egypt, and had feared other gods;

2 Kings 17:8 and they walked in the statutes of the nations that Jehovah had dispossessed from before the children of Israel, and of the kings of Israel, which they had made.

2 Kings 17:9 And the children of Israel did secretly against Jehovah their God things that were not right; and they built them high places in all their cities, from the watchmen's tower to the fortified city.

2 Kings 17:10 And they set them up columns and Asherahs on every high hill and under every green tree;

2 Kings 17:11 and there they burned incense on all the high places, as did the nations that Jehovah had carried away from before them, and they wrought wicked things to provoke Jehovah to anger;

2 Kings 17:12 and they served idols, as to which Jehovah had said to them, Ye shall not do this thing.

2 Kings 17:13 And Jehovah testified against Israel and against Judah, by all the prophets, all the seers, saying, Turn from your evil ways, and keep my commandments, my statutes, according to all the law which I commanded your fathers, and which I sent to you through my servants the prophets.

2 Kings 17:14 But they would not hear, and hardened their necks, like to the neck of their fathers, who did not believe in Jehovah their God.

2 Kings 17:15 And they rejected his statutes, and his covenant which he had made with their fathers, and his testimonies which he had testified unto them; and they followed vanity and became vain, and [went] after the nations that were round about them, concerning whom Jehovah had charged them that they should not do like them.

2 Kings 17:16 And they forsook all the commandments of Jehovah their God, and made them molten images, two calves, and made an Asherah, and worshipped all the host of the heavens, and served Baal;

2 Kings 17:17 and they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of Jehovah, to provoke him to anger.

2 Kings 17:18 Therefore Jehovah was very angry with Israel, and removed them out of his sight: there remained but the tribe of Judah only.

2 Kings 17:19 Also Judah kept not the commandments of Jehovah their God, but walked in the statutes of Israel which they had made.

2 Kings 17:20 And Jehovah rejected all the seed of Israel; and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

2 Kings 17:21 For Israel had rent [the kingdom] from the house of David; and they had made Jeroboam the son of Nebat king; and Jeroboam violently turned Israel from following Jehovah, and made them sin a great sin.

2 Kings 17:22 And the children of Israel walked in all the sins of Jeroboam which he did; they did not depart from them:

2 Kings 17:23 until Jehovah had removed Israel out of his sight, as he had said through all his servants the prophets; and Israel was carried away out of their own land to Assyria, unto this day.

2 Kings 17:24 And the king of Assyria brought [people] from Babylon, and from Cuthah, and from Avva, and from Hamath, and from Sepharvaim, and made them dwell in the cities of Samaria instead of the children of Israel; and they possessed Samaria, and dwelt in its cities.

2 Kings 17:25 And so it was, at the beginning of their dwelling there, that they feared not Jehovah; and Jehovah sent lions among them, which killed [some] of them.

2 Kings 17:26 And they spoke to the king of Assyria saying, The nations that thou hast removed and made to dwell in the cities of Samaria know not the manner of the god of the land; therefore he has sent lions among them, and behold, they slay them, because they know not the manner of the god of the land.

2 Kings 17:27 And the king of Assyria commanded saying, Carry thither one of the priests whom ye have brought away from thence; and

let them go and abide there, and let him teach them the manner of the god of the land.

2 Kings 17:28 Then one of the priests whom they had carried away from Samaria came and abode in Bethel, and taught them how they should fear Jehovah.

2 Kings 17:29 And every nation made gods of their own, and put them in the houses of the high places that the Samaritans had made, every nation in their cities in which they dwelt.

2 Kings 17:30 And the people of Babylon made Succoth-benoth, and the people of Cuth made Nergal, and the people of Hamath made Ashima,

2 Kings 17:31 and the Avvites made Nibhaz and Tartak, and the Sepharvites burned their children in the fire to Adrammelech and Anammelech the gods of Sepharvaim.

2 Kings 17:32 So they feared Jehovah, and made to themselves from all classes of them priests of the high places, who offered [sacrifices] for them in the houses of the high places.

2 Kings 17:33 They feared Jehovah, and served their own gods after the manner of the nations, whence they had been carried away.

2 Kings 17:34 To this day they do after their former customs: they fear not Jehovah, neither do they after their statutes or after their ordinances, nor after the law and commandment that Jehovah commanded the sons of Jacob, whom he named Israel.

2 Kings 17:35 And Jehovah had made a covenant with them, and charged them saying, Ye shall not fear other gods, nor bow down yourselves to them, nor serve them, nor sacrifice to them;

2 Kings 17:36 but Jehovah alone, who brought you up out of the land of Egypt with great power and a stretched-out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

2 Kings 17:37 And the statutes and the ordinances and the law, and the commandment which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods.

2 Kings 17:38 And ye shall not forget the covenant that I have made with you, neither shall ye fear other gods;

2 Kings 17:39 but ye shall fear Jehovah your God, and he shall deliver you out of the hand of all your enemies.

2 Kings 17:40 And they did not hearken, but did after their former customs.

2 Kings 17:41 And these nations feared Jehovah, and served their graven images, both their children and their children’s children: as did their fathers, so do they, unto this day.

2 Kings 18:1 And it came to pass in the third year of Hoshea the son of Elah, king of Israel, that Hezekiah the son of Ahaz, king of Judah, began to reign.

2 Kings 18:2 He was twenty-five years old when he began to reign; and he reigned twenty-nine years in Jerusalem; and his mother’s name was Abi, daughter of Zechariah.

2 Kings 18:3 And he did what was right in the sight of Jehovah, according to all that David his father had done.

2 Kings 18:4 He removed the high places, and broke the columns, and cut down the Asherahs, and broke in pieces the serpent of brass that Moses had made; for to those days the children of Israel burned incense to it: and he called it Nehushtan.

2 Kings 18:5 He trusted in Jehovah the God of Israel; so that after him was none like him among all the kings of Judah, nor [among any] that were before him.

2 Kings 18:6 And he clave to Jehovah, and did not turn aside from following him, but kept his commandments, which Jehovah commanded Moses.

2 Kings 18:7 And Jehovah was with him; he prospered whithersoever he went forth. And he rebelled against the king of Assyria, and served him not.

2 Kings 18:8 He smote the Philistines unto Gazah and its borders, from the watchmen’s tower to the fortified city.

2 Kings 18:9 And it came to pass in the fourth year of king Hezekiah, which was the seventh year of Hoshea the son of Elah, king of Israel, [that] Shalmaneser king of Assyria came up against Samaria and besieged it.

2 Kings 18:10 And at the end of three years they took it; in the sixth year of Hezekiah, that is, the ninth year of Hoshea king of Israel, Samaria was taken.

2 Kings 18:11 And the king of Assyria carried away Israel to Assyria, and settled them in Halah and by the Habor, the river of Gozan, and in the cities of the Medes;

2 Kings 18:12 because they hearkened not to the voice of Jehovah their God, but transgressed his covenant, all that Moses the servant of Jehovah commanded; and they would not hear nor do it.

2 Kings 18:13 And in the fourteenth year of king Hezekiah, Sennacherib king of Assyria came up against all the fortified cities of Judah, and took them.

2 Kings 18:14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have sinned; retire from me: I will bear what thou layest upon me. And the king of Assyria laid upon Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

2 Kings 18:15 And Hezekiah gave all the silver that was found in the house of Jehovah, and in the treasures of the king’s house.

2 Kings 18:16 At that time Hezekiah stripped the doors of the temple of Jehovah, and the posts that Hezekiah king of Judah had overlaid, and gave them to the king of Assyria.

2 Kings 18:17 And the king of Assyria sent Tartan and Rabsaris and Rab-shakeh from Lachish, with a strong force, against king Hezekiah, to Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the aqueduct of the upper pool, which is on the highway of the fuller’s field.

2 Kings 18:18 And they called to the king. Then came forth to them Eliakim the son of Hilkijah, who was over the household, and Shebnah the scribe, and Joah the son of Asaph, the chronicler.

2 Kings 18:19 And Rab-shakeh said to them, Say now to Hezekiah, Thus says the great king, the king of Assyria: What confidence is this wherein thou trustest?

2 Kings 18:20 Thou sayest—but it is a word of the lips—There is counsel and strength for war. Now on whom dost thou rely, that thou hast revolted against me?

2 Kings 18:21 Now behold, thou reliest upon the staff of that broken reed, upon Egypt, on which if a man lean, it goes into his hand and pierces it: so is Pharaoh king of Egypt to all that rely upon him.

2 Kings 18:22 And if ye say to me, We rely upon Jehovah our God: is it not he whose high places and whose altars Hezekiah has removed, saying to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

2 Kings 18:23 And now, engage, I pray thee, with my master the king of Assyria, and I will give thee two thousand horses, if thou canst set the riders upon them.

2 Kings 18:24 How then wilt thou turn away the face of one captain of the least of my master’s servants? And thou reliest upon Egypt for chariots and for horsemen!

2 Kings 18:25 Am I now come up without Jehovah against this place to destroy it? Jehovah said to me, Go up against this land and destroy it.

2 Kings 18:26 And Eliakim the son of Hilkijah, and Shebnah and Joah said to Rab-shakeh, Speak, we pray thee, to thy servants in Syriac, for we understand it, and talk not with us in the Jewish [language] in the ears of the people that are on the wall.

2 Kings 18:27 And Rab-shakeh said to them, Is it to thy master and to thee that my master sent me to speak these words? Is it not to the men that sit on the wall, that they may eat their own dung and drink their own urine with you?

2 Kings 18:28 And Rab-shakeh stood and cried with a loud voice in the Jewish [language], and spoke and said, Hear the word of the great king, the king of Assyria!

2 Kings 18:29 Thus says the king: Let not Hezekiah deceive you; for he will not be able to deliver you out of the [king's] hand.

2 Kings 18:30 Neither let Hezekiah make you rely upon Jehovah, saying, Jehovah will certainly deliver us, and this city shall not be given into the hand of the king of Assyria.

2 Kings 18:31 Hearken not to Hezekiah; for thus says the king of Assyria: Make peace with me, and come out to me; and eat every one of his vine and every one of his fig-tree, and drink every one the waters of his own cistern;

2 Kings 18:32 until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of olive-trees and of honey, that ye may live and not die; and hearken not to Hezekiah, when he persuades you, saying, Jehovah will deliver us.

2 Kings 18:33 Have any of the gods of the nations delivered at all his land out of the hand of the king of Assyria?

2 Kings 18:34 Where are the gods of Hamath and of Arpad? Where are the gods of Sepharvaim, Hena, and Ivvah? and have they delivered Samaria out of my hand?

2 Kings 18:35 Which are they among all the gods of the countries, who have delivered their country out of my hand, that Jehovah should deliver Jerusalem out of my hand?

2 Kings 18:36 But the people were silent and answered him not a word; for the king's command was, saying, Answer him not.

2 Kings 18:37 And Eliakim the son of Hilkijah, who was over the household, and Shebna the scribe, and Joah the son of Asaph, the chronicler, came to Hezekiah with their garments rent, and told him the words of Rab-shakeh.

2 Kings 19:1 And it came to pass when king Hezekiah heard [it], that he rent his garments, and covered himself with sackcloth, and went into the house of Jehovah.

2 Kings 19:2 And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to the prophet Isaiah the son of Amoz.

2 Kings 19:3 And they said to him, Thus says Hezekiah: This day is a day of trouble and of rebuke and of reviling; for the children are come to the birth, and there is not strength to bring forth.

2 Kings 19:4 It may be Jehovah thy God will hear all the words of Rab-shakeh, whom the king of Assyria his master has sent to reproach the living God; and will rebuke the words which Jehovah thy God has heard. Therefore lift up a prayer for the remnant that is left.

2 Kings 19:5 And the servants of king Hezekiah came to Isaiah.

2 Kings 19:6 And Isaiah said to them, Thus shall ye say to your master: Thus saith Jehovah: Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

2 Kings 19:7 Behold, I will put a spirit into him, and he shall hear tidings, and shall return to his own land; and I will make him to fall by the sword in his own land.

2 Kings 19:8 And Rab-shakeh returned, and found the king of Assyria warring against Libnah; for he had heard that he had departed from Lachish.

2 Kings 19:9 And he heard say of Tirhakah king of Ethiopia, Behold, he has come forth to make war with thee. And he sent messengers again to Hezekiah, saying,

2 Kings 19:10 Thus shall ye speak to Hezekiah king of Judah saying: Let not thy God, upon whom thou reliest, deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

2 Kings 19:11 Behold, thou hast heard what the kings of Assyria have done to all countries, destroying them utterly; and shalt thou be delivered?

2 Kings 19:12 Have the gods of the nations which my fathers have destroyed delivered them: Gozan, and Haran, and Rezeph, and the children of Eden that were in Thelassar?

2 Kings 19:13 Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivvah?

2 Kings 19:14 And Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up into the house of Jehovah, and spread it before Jehovah.

2 Kings 19:15 And Hezekiah prayed before Jehovah and said, Jehovah, God of Israel, who sittest [between] the cherubim, thou, the Same, thou alone art the God of all the kingdoms of the earth: thou hast made the heavens and the earth.

2 Kings 19:16 Incline thine ear, Jehovah, and hear; open, Jehovah, thine eyes, and see; and hear the words of Sennacherib, who hath sent him to reproach the living God.

2 Kings 19:17 Of a truth, Jehovah, the kings of Assyria have laid waste the nations and their lands,

2 Kings 19:18 and have cast their gods into the fire; for they were no gods, but the work of men’s hands, wood and stone; therefore have they destroyed them.

2 Kings 19:19 And now, Jehovah our God, I beseech thee, save us out of his hand, that all the kingdoms of the earth may know that thou, Jehovah, art God, thou only.

2 Kings 19:20 And Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith Jehovah the God of Israel: That which thou hast prayed to me concerning Sennacherib king of Assyria I have heard.

2 Kings 19:21 This is the word that Jehovah has spoken against him: The virgin-daughter of Zion despiseth thee, laugheth thee to scorn; The daughter of Jerusalem shaketh her head at thee.

2 Kings 19:22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted the voice? Against the Holy one of Israel hast thou lifted up thine eyes on high.

2 Kings 19:23 By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots have I come up To the height of the mountain, to the recesses of Lebanon, And I will cut down its tall cedars, the choice of its cypresses; And I will enter into its furthest lodging-place, [into] the forest of its fruitful field.

2 Kings 19:24 I have digged, and have drunk strange waters, And with the sole of my feet have I dried up all the streams of Matsor.

2 Kings 19:25 Hast thou not heard long ago that I have done it? And that from ancient days I formed it? Now have I brought it to pass, that thou shouldest lay waste fortified cities [into] ruinous heaps.

2 Kings 19:26 And their inhabitants were powerless, They were dismayed and put to shame; They were [as] the growing grass, and [as] the green herb, [As] the grass on the housetops, and grain blighted before it be grown up.

2 Kings 19:27 But I know thine abode, and thy going out, and thy coming in, And thy raging against me.

2 Kings 19:28 Because thy raging against me and thine arrogance is come up into mine ears, I will put my ring in thy nose, and my bridle in thy lips, And I will make thee go back by the way by which thou camest.

2 Kings 19:29 And this [shall be] the sign unto thee: They shall eat this year such as groweth of itself, And in the second year that which springeth of the same; But in the third year sow ye and reap, And plant vineyards and eat the fruit thereof.

2 Kings 19:30 And the remnant that is escaped of the house of Judah Shall again take root downward, and bear fruit upward;

2 Kings 19:31 For out of Jerusalem shall go forth a remnant, And out of mount Zion they that escape: The zeal of Jehovah [of hosts] shall do this.

2 Kings 19:32 Therefore thus saith Jehovah concerning the king of Assyria: He shall not come into this city, Nor shoot an arrow there, Nor come before it with shield, Nor cast a bank against it.

2 Kings 19:33 By the way that he came, by the same shall he return, And shall not come into this city, saith Jehovah.

2 Kings 19:34 And I will defend this city, to save it, For mine own sake, and for my servant David’s sake.

2 Kings 19:35 And it came to pass that night, that an angel of Jehovah went forth, and smote in the camp of the Assyrians a hundred and eighty-five thousand. And when they arose early in the morning, behold, they were all dead bodies.

2 Kings 19:36 And Sennacherib king of Assyria departed, and went and returned, and abode at Nineveh.

2 Kings 19:37 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer [his sons] smote him with the sword; and they escaped into the land of Ararat. And Esarhaddon his son reigned in his stead.

2 Kings 20:1 In those days Hezekiah was sick unto death. And the prophet Isaiah the son of Amoz came to him and said to him, Thus saith Jehovah: Set thy house in order; for thou shalt die, and not live.

2 Kings 20:2 And he turned his face to the wall, and prayed to Jehovah saying,

2 Kings 20:3 Ah! Jehovah, remember, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done what is good in thy sight. And Hezekiah wept much.

2 Kings 20:4 And it came to pass before Isaiah had gone out into the middle city that the word of Jehovah came to him saying,

2 Kings 20:5 Return, and tell Hezekiah the captain of my people, Thus saith Jehovah, the God of David thy father: I have heard thy prayer, I have seen thy tears; behold, I will heal thee: on the third day thou shalt go up to the house of Jehovah;

2 Kings 20:6 and I will add to thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria, and I will defend this city for mine own sake, and for my servant David’s sake.

2 Kings 20:7 And Isaiah said, Take a cake of figs. And they took and laid it on the boil, and he recovered.

2 Kings 20:8 And Hezekiah said to Isaiah, What [shall be] the sign that Jehovah will heal me, and that I shall go up into the house of Jehovah the third day?

2 Kings 20:9 And Isaiah said, This [shall be] the sign to thee from Jehovah, that Jehovah will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

2 Kings 20:10 And Hezekiah said, It is a light thing for the shadow to go down ten degrees: no, but let the shadow return backward ten degrees.

2 Kings 20:11 And Isaiah the prophet cried to Jehovah, and he brought the shadow back on the degrees by which it had gone down on the dial of Ahaz, ten degrees backward.

2 Kings 20:12 At that time Berodach-Baladan, the son of Baladan, king of Babylon, sent a letter and a present to Hezekiah, for he had heard that Hezekiah had been sick.

2 Kings 20:13 And Hezekiah hearkened to them, and shewed them all his treasure-house, the silver and the gold, and the spices and the fine oil, and all the house of his armour, and all that was found among his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah did not shew them.

2 Kings 20:14 Then came the prophet Isaiah to king Hezekiah and said to him, What said these men? and from whence came they to thee? And Hezekiah said, They came from a far country, from Babylon.

2 Kings 20:15 And he said, What have they seen in thy house? And Hezekiah said, All that is in my house have they seen: there is nothing among my treasures that I have not shewn them.

2 Kings 20:16 And Isaiah said to Hezekiah, Hear the word of Jehovah:

2 Kings 20:17 Behold, days come that all that is in thy house, and what thy fathers have laid up until this day, shall be carried to Babylon; nothing shall be left, saith Jehovah.

2 Kings 20:18 And of thy sons that shall issue from thee, whom thou shalt beget, shall they take away; and they shall be chamberlains in the palace of the king of Babylon.

2 Kings 20:19 And Hezekiah said to Isaiah, Good is the word of Jehovah which thou hast spoken. And he said, Is it not so? if only there shall be peace and truth in my days!

2 Kings 20:20 And the rest of the acts of Hezekiah, and all his might, and how he made the pool and the aqueduct, and brought the water into the city, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 20:21 And Hezekiah slept with his fathers; and Manasseh his son reigned in his stead.

2 Kings 21:1 Manasseh was twelve years old when he began to reign; and he reigned fifty-five years in Jerusalem; and his mother's name was Hephzibah.

2 Kings 21:2 And he did evil in the sight of Jehovah, like the abominations of the nations that Jehovah had dispossessed from before the children of Israel.

2 Kings 21:3 And he built again the high places that Hezekiah his father had destroyed; and he reared up altars to Baal and made an Asherah, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.

2 Kings 21:4 And he built altars in the house of Jehovah, of which Jehovah had said, In Jerusalem will I put my name.

2 Kings 21:5 And he built altars to all the host of heaven in both courts of the house of Jehovah.

2 Kings 21:6 And he caused his son to pass through the fire, and used magic and divination, and appointed necromancers and soothsayers: he wrought evil beyond measure in the sight of Jehovah, to provoke him to anger.

2 Kings 21:7 And he set the graven image of the Asherah that he had made, in the house of which Jehovah had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, will I put my name for ever;

2 Kings 21:8 neither will I any more cause the foot of Israel to wander away from the land that I gave their fathers; if they will only take heed to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

2 Kings 21:9 But they would not hearken, and Manasseh led them astray to do more evil than the nations that Jehovah had destroyed from before the children of Israel.

2 Kings 21:10 And Jehovah spoke by his servants the prophets saying,

2 Kings 21:11 Because Manasseh king of Judah hath done these abominations, and hath done wickedly above all that the Amorites did, who were before him, and hath made Judah also to sin with his idols;

2 Kings 21:12 therefore thus saith Jehovah the God of Israel: Behold, I will bring evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

2 Kings 21:13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab, and I will wipe Jerusalem as one wipeth a pan, wiping it and turning it upside down.

2 Kings 21:14 And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;

2 Kings 21:15 because they have done evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt even to this day.

2 Kings 21:16 And Manasseh shed very much innocent blood, till he had filled Jerusalem [with it] from one end to another; beside his sin with which he made Judah to sin, in doing evil in the sight of Jehovah.

2 Kings 21:17 And the rest of the acts of Manasseh, and all that he did, and his sin which he sinned, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 21:18 And Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza; and Amon his son reigned in his stead.

2 Kings 21:19 Amon was twenty-two years old when he began to reign; and he reigned two years in Jerusalem; and his mother's name was Meshullemeth, daughter of Haruz of Jotbah.

2 Kings 21:20 And he did evil in the sight of Jehovah, as Manasseh his father had done;

2 Kings 21:21 and he walked in all the way that his father had walked in, and served the idols that his father had served, and worshipped them;

2 Kings 21:22 and he forsook Jehovah the God of his fathers, and walked not in the way of Jehovah.

2 Kings 21:23 And the servants of Amon conspired against him, and slew the king in his own house.

2 Kings 21:24 But the people of the land smote all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

2 Kings 21:25 And the rest of the acts of Amon, what he did, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 21:26 And he was buried in his sepulchre in the garden of Uzza; and Josiah his son reigned in his stead.

2 Kings 22:1 Josiah was eight years old when he began to reign; and he reigned thirty-one years in Jerusalem; and his mother's name was Jedidah, daughter of Adaiah of Bozcath.

2 Kings 22:2 And he did what was right in the sight of Jehovah, and walked in all the way of David his father, and turned not aside to the right hand nor to the left.

2 Kings 22:3 And it came to pass in the eighteenth year of king Josiah, [that] the king sent Shaphan the son of Azaliah, son of Meshullam, the scribe, to the house of Jehovah, saying,

2 Kings 22:4 Go up to Hilkijah the high priest, that he may sum up the money which is brought into the house of Jehovah, which the doorkeepers have gathered of the people,

2 Kings 22:5 and let them give it into the hand of them that do the work, that have the oversight of the house of Jehovah; and let them give it to those that do the work in the house of Jehovah, to repair the breaches of the house,

2 Kings 22:6 to the carpenters and the builders and the masons, and to buy timber and hewn stone to repair the house.

2 Kings 22:7 But no reckoning was made with them of the money that was given into their hand, because they dealt faithfully.

2 Kings 22:8 And Hilkijah the high priest said to Shaphan the scribe, I have found the book of the law in the house of Jehovah. And Hilkijah gave the book to Shaphan, and he read it.

2 Kings 22:9 And Shaphan the scribe came to the king, and brought the king word again and said, Thy servants have emptied out the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of Jehovah.

2 Kings 22:10 And Shaphan the scribe informed the king saying, Hilkijah the priest has given me a book. And Shaphan read it before the king.

2 Kings 22:11 And it came to pass when the king heard the words of the book of the law, that he rent his garments.

2 Kings 22:12 And the king commanded Hilkijah the priest, and Ahikam the son of Shaphan, and Achbor the son of Micaiah, and Shaphan the scribe, and Asaiah a servant of the king, saying,

2 Kings 22:13 Go, inquire of Jehovah for me, and for the people, and for all Judah, concerning the words of this book which is found; for great is the wrath of Jehovah that is kindled against us, because our fathers have not hearkened to the words of this book, to do according to all that is written [there] for us.

2 Kings 22:14 And Hilkijah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah, went to Huldah the prophetess, the wife of Shallum the son of Tikvah, son of Harhas, keeper of the wardrobe: now she dwelt in Jerusalem in the second quarter [of the town]; and they spoke with her.

2 Kings 22:15 And she said to them, Thus saith Jehovah the God of Israel: Tell the man that sent you to me,

2 Kings 22:16 Thus saith Jehovah: Behold, I will bring evil upon this place and upon the inhabitants thereof, all the words of the book that the king of Judah hath read.

2 Kings 22:17 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the work of their hands, therefore my fury is kindled against this place, and shall not be quenched.

2 Kings 22:18 But to the king of Judah, who sent you to inquire of Jehovah, thus shall ye say to him: Thus saith Jehovah the God of Israel touching the words which thou hast heard:

2 Kings 22:19 Because thy heart was tender, and thou didst humble thyself before Jehovah, when thou heardest what I spoke against this place and against the inhabitants thereof, that they should become a desolation and a curse, and didst rend thy garments and weep before me, I also have heard [thee], saith Jehovah.

2 Kings 22:20 Therefore, behold, I will gather thee unto thy fathers, and thou shalt be gathered to thy grave in peace; and thine eyes shall not see all the evil that I will bring upon this place. And they brought the king word again.

2 Kings 23:1 And the king sent, and they gathered to him all the elders of Judah and of Jerusalem.

2 Kings 23:2 And the king went up into the house of Jehovah, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests and the prophets, and all the people, both small and great; and he read in their ears all the words of the book of the covenant which had been found in the house of Jehovah.

2 Kings 23:3 And the king stood on the dais, and made a covenant before Jehovah, to walk after Jehovah, and to keep his commandments and his testimonies and his statutes with all [his] heart, and with all [his] soul, to establish the words of this covenant that are written in this book. And all the people stood to the covenant.

2 Kings 23:4 And the king commanded Hilkijah the high priest, and the priests of the second order, and the doorkeepers, to bring forth out of the temple of Jehovah all the vessels that had been made for Baal, and for the Asherah, and for all the host of the heavens; and he burned them outside Jerusalem in the fields of Kidron, and carried the ashes of them to Bethel.

2 Kings 23:5 And he abolished the idolatrous priests, whom the kings of Judah had ordained to burn incense on the high places in the cities of Judah, and the environs of Jerusalem; and them that burned incense to Baal, to the sun, and to the moon, and to the constellations, and to all the host of heaven.

2 Kings 23:6 And he brought out the Asherah from the house of Jehovah, outside Jerusalem, to the torrent of Kidron, and burned it at the torrent of Kidron, and stamped it small to powder, and cast the powder upon the graves of the children of the people.

2 Kings 23:7 And he broke down the houses of the sodomites, which were in the house of Jehovah, where the women wove tents for the Asherah.

2 Kings 23:8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba even to Beer-sheba; and he broke down the high places of the gates, those at the entrance of the gate of Joshua the governor of the city, [and] those on the left hand of any [going in] at the gate of the city.

2 Kings 23:9 Nevertheless the priests of the high places came not up to the altar of Jehovah in Jerusalem, but they ate of the unleavened bread among their brethren.

2 Kings 23:10 And he defiled Topheth, which is in the valley of the sons of Hinnom, that no man might cause his son or his daughter to pass through the fire to Molech.

2 Kings 23:11 And he abolished the horses that the kings of Judah had appointed to the sun at the entrance of the house of Jehovah, by the chamber of Nathan-melech the chamberlain, which was in the suburbs, and burned the chariots of the sun, with fire.

2 Kings 23:12 And the king broke down the altars that were on the roof of the upper chamber of Ahaz, which the kings of Judah had made, and the altars that Manasseh had made in the two courts of the house of Jehovah, and he shattered them, [removing them] from thence, and cast the powder of them into the torrent of Kidron.

2 Kings 23:13 And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had built for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

2 Kings 23:14 And he broke in pieces the columns, and cut down the Asherahs, and filled their place with the bones of men.

2 Kings 23:15 Moreover the altar that was at Bethel, the high place that Jeroboam the son of Nebat, who caused Israel to sin, had made, both that altar and the high place he broke down; and burned the high place, stamped it small to powder, and burned the Asherah.

2 Kings 23:16 And Josiah turned himself, and saw the sepulchres that were there on the mount; and he sent and took the bones out of the sepulchres, and burned [them] upon the altar, and defiled it, according to the word of Jehovah, that the man of God had proclaimed, who proclaimed these things.

2 Kings 23:17 Then he said, What tombstone is that which I see? And the men of the city told him, It is the sepulchre of the man of God who came from Judah and proclaimed these things which thou hast done against the altar of Bethel.

2 Kings 23:18 And he said, Let him alone; let no man move his bones. And they saved his bones, with the bones of the prophet that came out of Samaria.

2 Kings 23:19 And all the houses also of the high places that were in the cities of Samaria, which the kings of Israel had made to provoke [Jehovah] to anger, Josiah removed, and did to them according to all the acts that he had done in Bethel.

2 Kings 23:20 And he sacrificed upon the altars all the priests of the high places that were there, and burned men’s bones upon them. And he returned to Jerusalem.

2 Kings 23:21 And the king commanded all the people saying, Hold the passover to Jehovah your God, as it is written in this book of the covenant.

2 Kings 23:22 For there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

2 Kings 23:23 but in the eighteenth year of king Josiah was this passover holden to Jehovah in Jerusalem.

2 Kings 23:24 Moreover the necromancers and the soothsayers, and the teraphim and the idols, and all the abominations that were seen in the land of Judah and in Jerusalem, Josiah took away, that he might perform the words of the law which were written in the book that Hilkijah the priest had found in the house of Jehovah.

2 Kings 23:25 And before him there had been no king like him that turned to Jehovah with all his heart and with all his soul and with all his might, according to all the law of Moses; neither after him arose there his like.

2 Kings 23:26 But Jehovah turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations with which Manasseh had provoked him.

2 Kings 23:27 And Jehovah said, I will remove Judah also out of my sight, as I have removed Israel, and will reject this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

2 Kings 23:28 And the rest of the acts of Josiah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 23:29 In his days Pharaoh-Nechoh king of Egypt went up against the king of Assyria to the river Euphrates; and king Josiah went against him; but [Nechoh] slew him at Megiddo, when he had seen him.

2 Kings 23:30 And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead.

2 Kings 23:31 Jehoahaz was twenty-three years old when he began to reign; and he reigned three months in Jerusalem; and his mother's name was Hamutal, daughter of Jeremiah of Libnah.

2 Kings 23:32 And he did evil in the sight of Jehovah, according to all that his fathers had done.

2 Kings 23:33 And Pharaoh-Nechoh had him bound at Riblah in the land of Hamath, that he might not reign in Jerusalem; and laid a tribute upon the land of a hundred talents of silver and a talent of gold.

2 Kings 23:34 And Pharaoh-Nechoh made Eliakim the son of Josiah king instead of Josiah his father, and changed his name to Jehoiakim. And he took Jehoahaz; and he came to Egypt, and died there.

2 Kings 23:35 And Jehoiakim gave the silver and the gold to Pharaoh; but he laid a proportional tax on the land to give the money according to the command of Pharaoh: he exacted the silver and the gold

of the people of the land, of every one according to his estimation, to give it to Pharaoh-Nechoh.

2 Kings 23:36 Jehoiakim was twenty-five years old when he began to reign; and he reigned eleven years in Jerusalem; and his mother's name was Zebuddah, daughter of Pedaiah of Rumah.

2 Kings 23:37 And he did evil in the sight of Jehovah, according to all that his fathers had done.

2 Kings 24:1 In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim was his servant three years; then he turned and rebelled against him.

2 Kings 24:2 And Jehovah sent against him the bands of the Chaldeans, and the bands of the Syrians, and the bands of the Moabites, and the bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of Jehovah, which he spoke through his servants the prophets.

2 Kings 24:3 Verily, at the commandment of Jehovah it came to pass against Judah, that they should be removed out of his sight, for the sins of Manasseh, according to all that he had done;

2 Kings 24:4 and also [because of] the innocent blood that he had shed; for he had filled Jerusalem with innocent blood, and Jehovah would not pardon.

2 Kings 24:5 And the rest of the acts of Jehoiakim, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 24:6 And Jehoiakim slept with his fathers, and Jehoiachin his son reigned in his stead.

2 Kings 24:7 And the king of Egypt came not again any more out of his land, for the king of Babylon had taken all that belonged to the king of Egypt, from the torrent of Egypt to the river Euphrates.

2 Kings 24:8 Jehoiachin was eighteen years old when he began to reign; and he reigned three months in Jerusalem; and his mother's name was Nehushta, daughter of Elnathan of Jerusalem.

2 Kings 24:9 And he did evil in the sight of Jehovah, according to all that his father had done.

2 Kings 24:10 At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.

2 Kings 24:11 And Nebuchadnezzar king of Babylon came against the city, while his servants were besieging it.

2 Kings 24:12 And Jehoiachin king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his chamberlains; and the king of Babylon took him in the eighth year of his reign.

2 Kings 24:13 And he brought out thence all the treasures of the house of Jehovah, and the treasures of the king’s house, and cut in pieces all the vessels of gold that Solomon king of Israel had made in the temple of Jehovah, as Jehovah had said.

2 Kings 24:14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, ten thousand captives, and all the craftsmen and smiths: none remained but the poorest sort of the people of the land.

2 Kings 24:15 And he carried away Jehoiachin to Babylon, and the king’s mother, and the king’s wives, and his chamberlains, and the mighty of the land, he led into captivity from Jerusalem to Babylon;

2 Kings 24:16 and all the men of valour, seven thousand, and the craftsmen and smiths a thousand, all strong men apt for war, and the king of Babylon brought them captive to Babylon.

2 Kings 24:17 And the king of Babylon made Mattaniah his uncle king in his stead, and changed his name to Zedekiah.

2 Kings 24:18 Zedekiah was twenty-one years old when he began to reign; and he reigned eleven years in Jerusalem; and his mother’s name was Hamutal, daughter of Jeremiah of Libnah.

2 Kings 24:19 And he did evil in the sight of Jehovah, according to all that Jehoiakim had done.

2 Kings 24:20 For, because the anger of Jehovah was against Jerusalem and against Judah, until he had cast them out from his presence, Zedekiah rebelled against the king of Babylon.

2 Kings 25:1 And it came to pass in the ninth year of his reign, in the tenth month, on the tenth of the month, [that] Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, and encamped against it; and they built turrets against it round about.

2 Kings 25:2 And the city was besieged until the eleventh year of king Zedekiah.

2 Kings 25:3 On the ninth of the [fourth] month the famine prevailed in the city, and there was no bread for the people of the land.

2 Kings 25:4 And the city was broken into; and all the men of war [fled] by night, by the way of the gate between the two walls, which [leads] to the king’s garden (now the Chaldeans were by the city round about); and they went the way toward the plain.

2 Kings 25:5 And the army of the Chaldeans pursued after the king, and overtook him in the plains of Jericho; and all his army was scattered from him.

2 Kings 25:6 And they took the king, and brought him up to the king of Babylon unto Riblah; and they pronounced judgment upon him,

2 Kings 25:7 and slaughtered the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with chains of brass, and carried him to Babylon.

2 Kings 25:8 And in the fifth month, on the seventh of the month, which was in the nineteenth year of king Nebuchadnezzar, king of Babylon, Nebuzar-adan, captain of the body-guard, servant of the king of Babylon, came unto Jerusalem;

2 Kings 25:9 and he burned the house of Jehovah, and the king's house, and all the houses of Jerusalem; and every great [man's] house he burned with fire.

2 Kings 25:10 And all the army of the Chaldeans that were with the captain of the body-guard broke down the walls of Jerusalem round about.

2 Kings 25:11 And Nebuzar-adan the captain of the body-guard carried away captive the rest of the people that were left in the city, and the deserters that had deserted to the king of Babylon, and the rest of the multitude.

2 Kings 25:12 But the captain of the body-guard left of the poor of the land for vinedressers and husbandmen.

2 Kings 25:13 And the brazen pillars that were in the house of Jehovah, and the bases, and the brazen sea that was in the house of Jehovah, the Chaldeans broke in pieces, and carried the brass thereof to Babylon.

2 Kings 25:14 The cauldrons also and the shovels and the knives and the cups, and all the vessels of copper wherewith they ministered, they took away.

2 Kings 25:15 And the censers and the bowls, that which was of gold in gold, and that which was of silver in silver, the captain of the body-guard took away.

2 Kings 25:16 The two pillars, the one sea, and the bases which Solomon had made for the house of Jehovah: for the brass of all these vessels there was no weight.

2 Kings 25:17 The height of one pillar was eighteen cubits, and the capital upon it was brass, and the height of the capital three cubits; and the network and the pomegranates, upon the capital round about, all of brass: and similarly for the second pillar with the network.

2 Kings 25:18 And the captain of the body-guard took Seraiah the high priest, and Zephaniah the second priest, and the three doorkeepers.

2 Kings 25:19 And out of the city he took a chamberlain that was set over the men of war, and five men of them that were in the king's presence, who were found in the city, and the scribe of the captain of the host, who enrolled the people of the land; and sixty men of the people of the land that were found in the city.

2 Kings 25:20 And Nebuzar-adan the captain of the body-guard took them and brought them to the king of Babylon to Riblah;

2 Kings 25:21 and the king of Babylon smote them and put them to death at Riblah in the land of Hamath. Thus Judah was carried away captive out of his land.

2 Kings 25:22 And [as for] the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left behind, over them he appointed Gedaliah the son of Ahikam, the son of Shaphan.

2 Kings 25:23 And all the captains of the forces, they and their men, heard that the king of Babylon had appointed Gedaliah, and they came to Gedaliah to Mizpah, namely, Ishmael the son of Nethaniah, and Johanan the son of Kareah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

2 Kings 25:24 And Gedaliah swore unto them and to their men, and said to them, Fear not to be servants of the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

2 Kings 25:25 And it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the royal seed, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldeans that were with him at Mizpah.

2 Kings 25:26 And all the people, both small and great, and the captains of the forces, arose and came to Egypt; for they were afraid of the Chaldeans.

2 Kings 25:27 And it came to pass in the thirty-seventh year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the twenty-seventh of the month, [that] Evil-Merodach king of Babylon, in the year that he began to reign, lifted up the head of Jehoiachin king of Judah out of prison;

2 Kings 25:28 and he spoke kindly to him, and set his seat above the seat of the kings that were with him in Babylon.

2 Kings 25:29 And he changed his prison garments; and he ate bread before him continually all the days of his life;

2 Kings 25:30 and his allowance was a continual allowance given him by the king, every day a portion, all the days of his life.

1 Chronicles

1:1 Adam, Seth, Enosh,

1 Chronicles 1:2 Cainan, Mahalaleel, Jared,

1 Chronicles 1:3 Enoch, Methushelah, Lemech,

1 Chronicles 1:4 Noah; Shem, Ham, and Japheth.

1 Chronicles 1:5 The sons of Japheth: Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

1 Chronicles 1:6 —And the sons of Gomer: Ashkenaz, and Diphath, and Togarmah.

1 Chronicles 1:7 And the sons of Javan: Elishah and Tarshish, Kittim and Rodanim.

1 Chronicles 1:8 The sons of Ham: Cush and Mizraim, Phut and Canaan.

1 Chronicles 1:9 —And the sons of Cush: Seba and Havilah, and Sabta, and Raama, and Sabtecha. And the sons of Raamah: Sheba and Dedan.

1 Chronicles 1:10 And Cush begot Nimrod: he began to be mighty on the earth.

1 Chronicles 1:11 —And Mizraim begot the Ludim, and the Anamim, and the Lehabim, and the Naphtuhim,

1 Chronicles 1:12 and the Pathrusim, and the Casluhim out of whom came the Philistines, and the Caphtorim.

1 Chronicles 1:13 —And Canaan begot Zidon his firstborn, and Heth,

1 Chronicles 1:14 and the Jebusite, and the Amorite, and the Girgashite,

1 Chronicles 1:15 and the Hivite, and the Arkite, and the Sinite,

1 Chronicles 1:16 and the Arvadite, and the Zemarite, and the Hamathite.

1 Chronicles 1:17 The sons of Shem: Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.

1 Chronicles 1:18 —And Arphaxad begot Shelah, and Shelah begot Eber.

1 Chronicles 1:19 And to Eber were born two sons: the name of the one was Peleg, for in his days was the earth divided; and his brother’s name was Joktan.

1 Chronicles 1:20 And Joktan begot Almodad, and Sheleph, and Hazarmaveth, and Jerah,

1 Chronicles 1:21 and Hadoram, and Uzal, and Diklah,

1 Chronicles 1:22 and Ebal, and Abimael, and Sheba,

1 Chronicles 1:23 and Ophir, and Havilah, and Jobab: all these were sons of Joktan.

1 Chronicles 1:24 Shem, Arphaxad, Shelah,

1 Chronicles 1:25 Eber, Peleg, Reu,

1 Chronicles 1:26 Serug, Nahor, Terah,

1 Chronicles 1:27 Abram: the same is Abraham.

1 Chronicles 1:28 The sons of Abraham: Isaac and Ishmael.

1 Chronicles 1:29 These are their generations: the firstborn of Ishmael, Nebaioth; and Kedar, and Adbeel, and Mibsam;

1 Chronicles 1:30 Mishma and Dumah; Massa, Hadad, and Tema;

1 Chronicles 1:31 Jetur, Naphish, and Kedmah: those are the sons of Ishmael.

1 Chronicles 1:32 —And the sons of Keturah, Abraham's concubine: she bore Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan: Sheba and Dedan.

1 Chronicles 1:33 And the sons of Midian: Ephah, and Epher, and Enoch, and Abida, and Eldaah. All these were sons of Keturah.

1 Chronicles 1:34 And Abraham begot Isaac. The sons of Isaac: Esau and Israel.

1 Chronicles 1:35 The sons of Esau: Eliphaz, Reuel, and Jeush, and Jaalam, and Korah.

1 Chronicles 1:36 —The sons of Eliphaz: Teman and Omar, Zephi and Gatam, Kenaz, and Timna, and Amalek.

1 Chronicles 1:37 The sons of Reuel: Nahath, Zerah, Shammah, and Mizzah.

1 Chronicles 1:38 And the sons of Seir: Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezer, and Dishan.

1 Chronicles 1:39 —And the sons of Lotan: Hori and Homam. And Lotan's sister, Timna.

1 Chronicles 1:40 —The sons of Shobal: Alian, and Manahath, and Ebal, Shephi and Onam.—And the sons of Zibeon: Ajah and Anah.

1 Chronicles 1:41 —The sons of Anah: Dishon.—And the sons of Dishon: Hamran, and Eshban, and Jithran, and Cheran.

1 Chronicles 1:42 —The sons of Ezer: Bilhan, and Zaavan, [and] Jaakan.—The sons of Dishan: Uz and Aran.

1 Chronicles 1:43 And these are the kings that reigned in the land of Edom before there reigned a king over the children of Israel:—Bela the son of Beor; and the name of his city was Dinhabah.

1 Chronicles 1:44 And Bela died; and Jobab the son of Zerah of Bozrah reigned in his stead.

1 Chronicles 1:45 And Jobab died; and Husham of the land of the Temanites reigned in his stead.

1 Chronicles 1:46 And Husham died; and Hadad the son of Bedad, who smote Midian in the fields of Moab, reigned in his stead: and the name of his city was Avith.

1 Chronicles 1:47 And Hadad died; and Samlah of Masrekah reigned in his stead.

1 Chronicles 1:48 And Samlah died; and Saul of Rehoboth on the river reigned in his stead.

1 Chronicles 1:49 And Saul died; and Baal-hanan the son of Achbor reigned in his stead.

1 Chronicles 1:50 And Baal-hanan died; and Hadad reigned in his stead: and the name of his city was Pai; and his wife's name was Mehetabel the daughter of Matred, daughter of Mezahab.

1 Chronicles 1:51 And Hadad died. And the chiefs of Edom were: chief Timna, chief Aliah, chief Jetheth,

1 Chronicles 1:52 chief Oholibamah, chief Elah, chief Pinon,

1 Chronicles 1:53 chief Kenaz, chief Teman, chief Mibzar,

1 Chronicles 1:54 chief Magdiel, chief Iram. These were the chiefs of Edom.

1 Chronicles 2:1 These are the sons of Israel: Reuben, Simeon, Levi and Judah, Issachar and Zebulun,

1 Chronicles 2:2 Dan, Joseph and Benjamin, Naphtali, Gad and Asher.

1 Chronicles 2:3 The sons of Judah: Er, and Onan, and Shelah: [which] three were born to him of the daughter of Shua the Canaanitess. And Er, Judah's firstborn, was wicked in the sight of Jehovah; and he slew him.

1 Chronicles 2:4 And Tamar his daughter-in-law bore him Pherez and Zerah. All the sons of Judah were five.

1 Chronicles 2:5 The sons of Pherez: Hezron and Hamul.

1 Chronicles 2:6 And the sons of Zerah: Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all.

1 Chronicles 2:7 And the sons of Carmi: Achar, the troubler of Israel, who transgressed in the accursed thing.

1 Chronicles 2:8 And the sons of Ethan: Azariah.

1 Chronicles 2:9 And the sons of Hezron, who were born to him: Jerahmeel, and Ram, and Chelubai.

1 Chronicles 2:10 And Ram begot Amminadab; and Amminadab begot Nahshon, prince of the children of Judah;

1 Chronicles 2:11 and Nahshon begot Salma, and Salma begot Boaz,

1 Chronicles 2:12 and Boaz begot Obed, and Obed begot Jesse;

1 Chronicles 2:13 and Jesse begot his firstborn Eliab, and Abinadab the second, and Shimea the third,

1 Chronicles 2:14 Nethaneel the fourth, Raddai the fifth,

1 Chronicles 2:15 Ozem the sixth, David the seventh;

1 Chronicles 2:16 and their sisters were Zeruiah and Abigail. And the sons of Zeruiah: Abishai, and Joab, and Asahel, three.

1 Chronicles 2:17 And Abigail bore Amasa; and the father of Amasa was Jether the Ishmaelite.

1 Chronicles 2:18 And Caleb the son of Hezron had children by Azubah [his] wife, and by Jerioth: her sons are these: Jesher, and Shobab, and Ardon.

1 Chronicles 2:19 And Azubah died, and Caleb took him Ephrath, and she bore him Hur.

1 Chronicles 2:20 And Hur begot Uri, and Uri begot Bezaleel.

1 Chronicles 2:21 And afterwards Hezron went to the daughter of Machir, the father of Gilead, and he took her when he was sixty years old; and she bore him Segub.

1 Chronicles 2:22 And Segub begot Jair, who had twenty-three cities in the land of Gilead;

1 Chronicles 2:23 and Geshur and Aram took the villages of Jair from them, with Kenath and its dependent towns, sixty cities. All these were sons of Machir the father of Gilead.

1 Chronicles 2:24 And after the death of Hezron in Caleb-Ephratah, Abijah, Hezron’s wife, bore him Ashhur, the father of Tekoa.

1 Chronicles 2:25 And the sons of Jerahmeel the firstborn of Hezron were: Ram the firstborn, and Bunah, and Oren, and Ozem, of Ahijah.

1 Chronicles 2:26 And Jerahmeel had another wife, whose name was Atarah; she was the mother of Onam.

1 Chronicles 2:27 And the sons of Ram, the firstborn of Jerahmeel, were Maaz, and Jamin, and Eker.

1 Chronicles 2:28 And the sons of Onam were Shammai and Jada. And the sons of Shammai: Nadab and Abishur.

1 Chronicles 2:29 And the name of the wife of Abishur was Abihail, and she bore him Ahban and Molid.

1 Chronicles 2:30 And the sons of Nadab: Seled and Appaim; and Seled died without sons.

1 Chronicles 2:31 And the sons of Appaim: Jishi; and the sons of Jishi: Sheshan; and the sons of Sheshan: Ahlai.

1 Chronicles 2:32 And the sons of Jada, the brother of Shammai: Jether and Jonathan; and Jether died without sons.

1 Chronicles 2:33 And the sons of Jonathan: Peleth and Zaza. These were the sons of Jerahmeel.

1 Chronicles 2:34 And Sheshan had no sons, but daughters; and Sheshan had an Egyptian servant, whose name was Jarha;

1 Chronicles 2:35 and Sheshan gave his daughter to Jarha his servant as wife, and she bore him Attai.

1 Chronicles 2:36 And Attai begot Nathan, and Nathan begot Zabad,

1 Chronicles 2:37 and Zabad begot Ephlal, and Ephlal begot Obed,

1 Chronicles 2:38 and Obed begot Jehu, and Jehu begot Azariah,

1 Chronicles 2:39 and Azariah begot Helez, and Helez begot Elasah,

1 Chronicles 2:40 and Elasah begot Sismai, and Sismai begot Shallum,

1 Chronicles 2:41 and Shallum begot Jekamiah, and Jekamiah begot Elishama.

1 Chronicles 2:42 And the sons of Caleb the brother of Jerahmeel were Mesha his firstborn, who was the father of Ziph; and the sons of Mareshah the father of Hebron.

1 Chronicles 2:43 And the sons of Hebron: Korah, and Tappuah, and Rekem, and Shema.

1 Chronicles 2:44 And Shema begot Raham, the father of Jorkeam. And Rekem begot Shammai;

1 Chronicles 2:45 and the son of Shammai was Maon; and Maon was the father of Beth-zur.

1 Chronicles 2:46 And Ephah, Caleb's concubine, bore Haran, and Moza, and Gazez; and Haran begot Gazez.

1 Chronicles 2:47 And the sons of Jehdai: Regem, and Jotham, and Geshan, and Pelet, and Ephah, and Shaaph.

1 Chronicles 2:48 Maachah, Caleb's concubine, bore Sheber and Tirhanah;

1 Chronicles 2:49 and she bore Shaaph the father of Madmannah, Sheva the father of Machbena and the father of Gibea. And the daughter of Caleb was Achsah.

1 Chronicles 2:50 These are the sons of Caleb. The sons of Hur, the firstborn of Ephratah: Shobal the father of Kirjath-jearim,

1 Chronicles 2:51 Salma the father of Bethlehem, Hareph the father of Beth-gader.

1 Chronicles 2:52 And Shobal the father of Kirjath-jearim had sons: Haroeh, Hazi-Hammenuhoth.

1 Chronicles 2:53 And the families of Kirjath-jearim were the Jithrites, and the Puthites, and the Shumathites, and the Mishraites; of them came the Zoreathites and the Eshtaolites.

1 Chronicles 2:54 The sons of Salma: Bethlehem, and the Netophathites. Atroth-Beth-Joab, and the Hazi-Hammana-hethites, the Zorites;

1 Chronicles 2:55 and the families of the scribes who dwelt at Jabez: the Tireathites, the Shimeathites, the Suchathites. These are the Kenites that came of Hammath, the father of the house of Rechab.

1 Chronicles 3:1 And these are the sons of David, who were born to him in Hebron: the firstborn, Amnon, of Ahinoam the Jizreelitess; the second, Daniel, of Abigail the Carmelitess;

1 Chronicles 3:2 the third, Absalom the son of Maachah, daughter of Talmai king of Geshur; the fourth, Adonijah the son of Haggith;

1 Chronicles 3:3 the fifth, Shephatiah of Abital; the sixth, Ithream, of Eglah his wife:

1 Chronicles 3:4 six were born to him in Hebron. And there he reigned seven years and six months. And in Jerusalem he reigned thirty-three years.

1 Chronicles 3:5 And these were born to him in Jerusalem: Shimea, and Shobab, and Nathan, and Solomon, four, of Bath-shua the daughter of Ammiel;

1 Chronicles 3:6 and Ibhar, and Elishama, and Eliphelet,

1 Chronicles 3:7 and Nogah, and Nepheg, and Japhia,

1 Chronicles 3:8 and Elishama, and Eliada, and Eliphelet, nine:

1 Chronicles 3:9 all were sons of David, besides the sons of the concubines; and Tamar was their sister.

1 Chronicles 3:10 And Solomon's son was Rehoboam; Abijah his son, Asa his son, Jehoshaphat his son,

1 Chronicles 3:11 Joram his son, Ahaziah his son, Joash his son,

1 Chronicles 3:12 Amaziah his son, Azariah his son, Jotham his son,

1 Chronicles 3:13 Ahaz his son, Hezekiah his son, Manasseh his son,

1 Chronicles 3:14 Amon his son, Josiah his son.

1 Chronicles 3:15 And the sons of Josiah: the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

1 Chronicles 3:16 And the sons of Jehoiakim: Jeconiah his son, Zedekiah his son.

1 Chronicles 3:17 And the sons of Jeconiah: Assir; Salathiel his son,

1 Chronicles 3:18 Malchiram also, and Pedaiah, and Shenazzar, Jecamiah, Hoshama, and Nedabiah.

1 Chronicles 3:19 And the sons of Pedaiah were Zerubbabel and Shimei. And the sons of Zerubbabel: Meshullam and Hananiah, and Shelomith their sister,

1 Chronicles 3:20 and Hashubah, and Ohel, and Berechiah, and Hasadiah, [and] Jushab-hesed, five.

1 Chronicles 3:21 And the sons of Hananiah: Pelatiah and Isaiah; the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

1 Chronicles 3:22 And the sons of Shechaniah: Shemaiah; and the sons of Shemaiah: Hattush, and Jigeal, and Bariah, and Neariah, and Shaphat, six.

1 Chronicles 3:23 And the sons of Neariah: Elioenai, and Hezekiah, and Azrikam, three.

1 Chronicles 3:24 And the sons of Elioenai: Hodaviah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Delaiah, and Anani, seven.

1 Chronicles 4:1 The sons of Judah: Pherez, Hezron, and Carmi, and Hur, and Shobal.

1 Chronicles 4:2 And Reaiah the son of Shobal begot Jahath; and Jahath begot Ahumai and Lahad. These are the families of the Zoreathites.

1 Chronicles 4:3 And these [were of] the father of Etam: Jizreel, and Jishma, and Jidbash; and the name of their sister was Hazlelponi;

1 Chronicles 4:4 and Penuel the father of Gedor, and Ezer the father of Hushah: these were the sons of Hur, the firstborn of Ephratah, [and] father of Bethlehem.

1 Chronicles 4:5 —And Ashhur the father of Tekoa had two wives, Helah and Naarah.

1 Chronicles 4:6 And Naarah bore him Ahuzzam, and Hepher, and Temeni, and Ahashtari: these were the sons of Naarah.

1 Chronicles 4:7 And the sons of Helah: Zereth, and Zohar, and Ethnan.

1 Chronicles 4:8 And Koz begot Anub, and Hazzobebah, and the families of Aharhel the son of Harum.

1 Chronicles 4:9 And Jabez was more honoured than his brethren; and his mother called his name Jabez, saying, Because I bore him with pain.

1 Chronicles 4:10 And Jabez called on the God of Israel saying, Oh that thou wouldest richly bless me, and enlarge my border, and that thy hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God brought about what he had requested.

1 Chronicles 4:11 And Chelub the brother of Shuah begot Mehir, who was the father of Eshton.

1 Chronicles 4:12 And Eshton begot Bethrapha, and Paseah, and Tehinnah the father of the city of Nahash: these were the men of Rechah.

1 Chronicles 4:13 —And the sons of Kenaz: Othniel and Seraiah; and the sons of Othniel: Hathath.

1 Chronicles 4:14 And Meonothai begot Ophrah: and Seraiah begot Joab, the father of the valley of craftsmen; for they were craftsmen.

1 Chronicles 4:15 —And the sons of Caleb the son of Jephunneh: Iru, Elah, and Naam; and the sons of Elah, ...and Kenaz.

1 Chronicles 4:16 —And the sons of Jehalleleel: Ziph and Ziphah, Tiria and Asareel.

1 Chronicles 4:17 —And the sons of Ezra: Jether, and Mered, and Epher, and Jalon; and she conceived [and bore] Miriam, and Shammai, and Jishbah the father of Eshtemoa.

1 Chronicles 4:18 And his wife the Jewess bore Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these are the sons of Bithiah the daughter of Pharaoh whom Mered took.

1 Chronicles 4:19 —And the sons of the wife of Hodijah, the sister of Naham: the father of Keilah the Garmite, and Eshtemoa the Maachathite.

1 Chronicles 4:20 —And the sons of Shimon: Amnon and Rinnah, Ben-hanan and Tilon.—And the sons of Jishi: Zoheth and Ben-Zoheth.

1 Chronicles 4:21 The sons of Shelah the son of Judah: Er the father of Lechah, and Laadah the father of Mareshah, and the families of the house of byssus-workers, of the house of Ashbea,

1 Chronicles 4:22 and Jokim, and the men of Chozeba, and Joash, and Saraph, who ruled over Moab, and Jashubi-lehem. And these are ancient things.

1 Chronicles 4:23 These were the potters, and those that abode among plantations and enclosures: there they dwelt with the king for his work.

1 Chronicles 4:24 The sons of Simeon: Nemuel and Jamin, Jarib, Zerah, [and] Saul;

1 Chronicles 4:25 Shallum his son, Mibsam his son, Mishma his son.

1 Chronicles 4:26 And the sons of Mishma: Hammuel his son, Zaccur his son, Shimei his son;

1 Chronicles 4:27 and Shimei had sixteen sons and six daughters. And his brethren had not many sons; neither did all their family multiply like to the sons of Judah.

1 Chronicles 4:28 And they abode at Beer-sheba, and Moladah, and Hazar-Shual,

1 Chronicles 4:29 and at Bilhah, and at Ezem, and at Tolad,

1 Chronicles 4:30 and at Bethuel, and at Hormah, and at Ziklag,

1 Chronicles 4:31 and at Beth-marcaboth, and Hazar-susim, and at Beth-biri, and at Shaaraim. These were their cities until the reign of David.

1 Chronicles 4:32 And their villages were Etam and Ain, Rimmon and Tochen, and Ashan, five cities;

1 Chronicles 4:33 and all their villages that were round about these cities, as far as Baal. These were their habitations and their genealogical register.

1 Chronicles 4:34 And Meshobab, and Jamlech, and Joshah the son of Amaziah,

1 Chronicles 4:35 and Joel, and Jehu the son of Josibiah, the son of Seraiah, the son of Asiel,

1 Chronicles 4:36 and Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,

1 Chronicles 4:37 and Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah:

1 Chronicles 4:38 these mentioned by name were princes in their families; and their fathers' houses increased greatly.

1 Chronicles 4:39 And they went to the entrance of Gedor, as far as the east side of the valley, to seek pasture for their flocks.

1 Chronicles 4:40 And they found fat and good pasture, and a land widely extended and quiet and fertile, for they who had dwelt there formerly were of Ham.

1 Chronicles 4:41 And these written by name came in the days of Hezekiah king of Judah, and smote their tents and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their stead; for there was pasture there for their flocks.

1 Chronicles 4:42 And five hundred men of them, of the sons of Simeon, went to mount Seir, having at their head Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Jishi,

1 Chronicles 4:43 and they smote the rest of the Amalekites that had escaped; and they dwelt there unto this day.

1 Chronicles 5:1 And the sons of Reuben the firstborn of Israel (for he was the firstborn; but, inasmuch as he defiled his father's bed, his birthright was given to the sons of Joseph the son of Israel; but the genealogy is not registered according to the birthright,

1 Chronicles 5:2 for Judah prevailed among his brethren, and of him was the prince, but the birthright was Joseph's),

1 Chronicles 5:3 —the sons of Reuben, the firstborn of Israel: Enoch and Phallu, Hezron and Carmi.

1 Chronicles 5:4 The sons of Joel: Shemaiah his son, Gog his son, Shimei his son,

1 Chronicles 5:5 Micah his son, Reaiah his son, Baal his son,

1 Chronicles 5:6 Beerah his son, whom Tilgath-Pilneser king of Assyria carried away captive: he was prince of the Reubenites.

1 Chronicles 5:7 And his brethren by their families, in the genealogical register of their generations, were: the chief, Jeiel, and Zechariah,

1 Chronicles 5:8 and Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, as far as Nebo and Baal-meon;

1 Chronicles 5:9 and eastward he dwelt as far as the entrance to the wilderness from the river Euphrates; for their cattle were multiplied in the land of Gilead.

1 Chronicles 5:10 And in the days of Saul they made war with the Hagarites, who fell by their hand; and they dwelt in their tents throughout the east side of Gilead.

1 Chronicles 5:11 And the children of Gad dwelt over against them, in the land of Bashan, as far as Salcah:

1 Chronicles 5:12 Joel was the chief and Shapham the next, and Jaanai, and Shaphat in Bashan.

1 Chronicles 5:13 And their brethren according to their fathers' houses were Michael, and Meshullam, and Sheba, and Jorai, and Jaachan, and Zia, and Eber, seven.

1 Chronicles 5:14 —These were the sons of Abihail, the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz:

1 Chronicles 5:15 Ahi the son of Abdiel, the son of Guni, was chief of their fathers' house.

1 Chronicles 5:16 And they dwelt in Gilead in Bashan, and in its towns, and in all the pasture-grounds of Sharon, as far as their limits.

1 Chronicles 5:17 All these were registered by genealogy in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

1 Chronicles 5:18 The children of Reuben and the Gadites and half the tribe of Manasseh, of valiant men, men who carried shield and sword, drawing the bow and skilful in war, were forty-four thousand seven hundred and sixty, able to go forth to war.

1 Chronicles 5:19 And they made war with the Hagarites, with Jetur, and Naphish, and Nodab;

1 Chronicles 5:20 and they were helped against them, and the Hagarites were delivered into their hand, and all that were with them; for they cried to God in the battle, and he was intreated of them, because they put their trust in him.

1 Chronicles 5:21 And they took away their cattle: their camels fifty thousand, and two hundred and fifty thousand sheep, and two thousand asses, and a hundred thousand human souls.

1 Chronicles 5:22 For there fell down many slain, for the war was of God. And they dwelt in their stead until the captivity.

1 Chronicles 5:23 And the children of the half tribe of Manasseh dwelt in the land, from Bashan as far as Baal-Hermon and Senir, and mount Hermon; they were many.

1 Chronicles 5:24 And these were the heads of their fathers' houses: Epher, and Jishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, heads of their fathers' houses.

1 Chronicles 5:25 And they transgressed against the God of their fathers, and went a whoring after the gods of the peoples of the land, whom God had destroyed before them.

1 Chronicles 5:26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgath-Pilneser king of Assyria, and he carried them away, the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them to Halah, and Habor, and Hara, and to the river Gozan,—unto this day.

1 Chronicles 6:1 The sons of Levi: Gershom, Kohath, and Merari.

1 Chronicles 6:2 And the sons of Kohath: Amram, Jizhar, and Hebron, and Uzziel.

1 Chronicles 6:3 And the children of Amram: Aaron, and Moses, and Miriam. And the sons of Aaron: Nadab and Abihu, Eleazar and Ithamar.

1 Chronicles 6:4 Eleazar begot Phinehas; Phinehas begot Abishua,

1 Chronicles 6:5 and Abishua begot Bukki, and Bukki begot Uzzi,

1 Chronicles 6:6 and Uzzi begot Zerahiah, and Zerahiah begot Meraioth;

1 Chronicles 6:7 Meraioth begot Amariah, and Amariah begot Ahitub,

1 Chronicles 6:8 and Ahitub begot Zadok, and Zadok begot Ahimaaz,

1 Chronicles 6:9 and Ahimaaz begot Azariah, and Azariah begot Johanan,

1 Chronicles 6:10 and Johanan begot Azariah (he is it that exercised the priesthood in the house that Solomon built in Jerusalem);

1 Chronicles 6:11 and Azariah begot Amariah, and Amariah begot Ahitub,

1 Chronicles 6:12 and Ahitub begot Zadok, and Zadok begot Shallum,

1 Chronicles 6:13 and Shallum begot Hilkijah, and Hilkijah begot Azariah,

1 Chronicles 6:14 and Azariah begot Seraiah, and Seraiah begot Jehozadak,

1 Chronicles 6:15 and Jehozadak went away, when Jehovah carried away Judah and Jerusalem by the hand of Nebuchadnezzar.

1 Chronicles 6:16 The sons of Levi: Gershom, Kohath, and Merari.

1 Chronicles 6:17 And these are the names of the sons of Gershom: Libni and Shimei.

1 Chronicles 6:18 And the sons of Kohath: Amram, and Jizhar, and Hebron, and Uzziel.

1 Chronicles 6:19 The sons of Merari: Mahli and Mushi. And these are the families of Levi according to their fathers.

1 Chronicles 6:20 Of Gershom: Libni his son, Jahath his son, Zimmah his son,

1 Chronicles 6:21 Joah his son, Iddo his son, Zerah his son, Jeathrai his son.

1 Chronicles 6:22 The sons of Kohath: Amminadab his son, Korah his son, Assir his son,

1 Chronicles 6:23 Elkanah his son, and Ebiasaph his son, and Assir his son,

1 Chronicles 6:24 Tahath his son, Uriel his son, Uzziah his son, and Saul his son.

1 Chronicles 6:25 And the sons of Elkanah: Amasai and Ahimoth.

1 Chronicles 6:26 Elkanah,—the sons of Elkanah: Zophai his son, and Nahath his son,

1 Chronicles 6:27 Eliab his son, Jeroham his son, Elkanah his son.

1 Chronicles 6:28 And the sons of Samuel: the firstborn Vashni and Abijah.

1 Chronicles 6:29 The sons of Merari: Mahli; Libni his son, Shimei his son, Uzza his son,

1 Chronicles 6:30 Shimea his son, Haggijah his son, Asaiah his son.

1 Chronicles 6:31 And these are they whom David set over the service of song in the house of Jehovah after that the ark was in rest.

1 Chronicles 6:32 And they ministered before the tabernacle of the tent of meeting with singing, until Solomon had built the house of Jehovah in Jerusalem; and they attended to their office according to their order.

1 Chronicles 6:33 And these are they that attended, and their sons: Of the sons of the Kohathites: Heman the singer, the son of Joel, the son of Samuel,

1 Chronicles 6:34 the son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,

1 Chronicles 6:35 the son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,

1 Chronicles 6:36 the son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,

1 Chronicles 6:37 the son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,

1 Chronicles 6:38 the son of Jizhar, the son of Kohath, the son of Levi, the son of Israel.

1 Chronicles 6:39 And his brother Asaph, who stood on his right hand: Asaph, the son of Berechiah, the son of Shimea,

1 Chronicles 6:40 the son of Michael, the son of Baaseiah, the son of Malchijah,

1 Chronicles 6:41 the son of Ethni, the son of Zerah, the son of Adaiah,

1 Chronicles 6:42 the son of Ethan, the son of Zimmah, the son of Shimei,

1 Chronicles 6:43 the son of Jahath, the son of Gershom, the son of Levi.

1 Chronicles 6:44 And their brethren the sons of Merari were on the left hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch,

1 Chronicles 6:45 the son of Hashabiah, the son of Amaziah, the son of Hilkijah,

1 Chronicles 6:46 the son of Amzi, the son of Bani, the son of Shemer,

1 Chronicles 6:47 the son of Mahli, the son of Mushi, the son of Merari, the son of Levi.

1 Chronicles 6:48 And their brethren the Levites were given for all the service of the tabernacle of the house of God.

1 Chronicles 6:49 And Aaron and his sons offered upon the altar of the burnt-offering, and on the altar of incense, for all the work of the most holy place, and to make atonement for Israel, according to all that Moses the servant of God had commanded.

1 Chronicles 6:50 And these are the sons of Aaron: Eleazar his son, Phinehas his son, Abishua his son,

1 Chronicles 6:51 Bukki his son, Uzzi his son, Zerahiah his son,

1 Chronicles 6:52 Meraioth his son, Amariah his son, Ahitub his son,

1 Chronicles 6:53 Zadok his son, Ahimaaz his son.

1 Chronicles 6:54 And these are their dwelling-places according to their encampments, within their borders. For the sons of Aaron, of the family of the Kohathites, for theirs was the lot;

1 Chronicles 6:55 and they gave them Hebron in the land of Judah, and its suburbs round about it;

1 Chronicles 6:56 but the fields of the city, and the hamlets thereof gave they to Caleb the son of Jephunneh.

1 Chronicles 6:57 And to the children of Aaron they gave the city of refuge, Hebron; and Libnah and its suburbs, and Jattir, and Eshtemoa and its suburbs,

1 Chronicles 6:58 and Hilen and its suburbs, Debir and its suburbs,

1 Chronicles 6:59 and Ashan and its suburbs, and Beth-shemesh and its suburbs;

1 Chronicles 6:60 and, out of the tribe of Benjamin, Geba and its suburbs, and Allemeth and its suburbs, and Anathoth and its suburbs: all their cities, thirteen cities, according to their families.

1 Chronicles 6:61 And to the children of Kohath that remained [were given] by lot out of the families of the tribe [of Ephraim and of the tribe of Dan and] of the half tribe, half Manasseh, ten cities.

1 Chronicles 6:62 And to the children of Gershom according to their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

1 Chronicles 6:63 To the children of Merari [were given] by lot, according to their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

1 Chronicles 6:64 And the children of Israel gave to the Levites the cities and their suburbs.

1 Chronicles 6:65 And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities which were mentioned by name.

1 Chronicles 6:66 And to the families of the children of Kohath who had the cities of their territory out of the tribe of Ephraim,

1 Chronicles 6:67 they gave the city of refuge, Shechem and its suburbs in mount Ephraim; and Gezer and its suburbs,

1 Chronicles 6:68 and Jokmeam and its suburbs, and Beth-horon and its suburbs,

1 Chronicles 6:69 and Ajalon and its suburbs, and Gath-Rimmon and its suburbs;

1 Chronicles 6:70 and out of the half tribe of Manasseh: Aner and its suburbs, and Bileam and its suburbs,—for the families of the children of Kohath that remained.

1 Chronicles 6:71 To the children of Gershom [were given] out of the family of the half tribe of Manasseh: Golan in Bashan and its suburbs, and Ashtaroth and its suburbs;

1 Chronicles 6:72 and out of the tribe of Issachar: Kedesh and its suburbs, Dobrath and its suburbs,

1 Chronicles 6:73 and Ramoth and its suburbs, and Anem and its suburbs;

1 Chronicles 6:74 and out of the tribe of Asher: Mashal and its suburbs, and Abdon and its suburbs,

1 Chronicles 6:75 and Hukok and its suburbs, and Rehob and its suburbs;

1 Chronicles 6:76 and out of the tribe of Naphtali: Kedesh in Galilee and its suburbs, and Hammon and its suburbs, and Kirjathaim and its suburbs.

1 Chronicles 6:77 To the children of Merari that remained [were given] out of the tribe of Zebulun, Rimmono and its suburbs, [and] Tabor and its suburbs;

1 Chronicles 6:78 and on the other side of the Jordan by Jericho, on the east side of the Jordan, out of the tribe of Reuben: Bezer in the wilderness and its suburbs, and Jahzah and its suburbs,

1 Chronicles 6:79 and Kedemoth and its suburbs, and Mephaath and its suburbs;

1 Chronicles 6:80 and out of the tribe of Gad: Ramoth in Gilead and its suburbs, and Mahanaim and its suburbs,

1 Chronicles 6:81 and Heshbon and its suburbs, and Jaazer and its suburbs.

1 Chronicles 7:1 And the sons of Issachar were Tola and Puah, Jashub and Shimron, four.

1 Chronicles 7:2 And the sons of Tola: Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Samuel, heads of their fathers' houses, of Tola, valiant men of might in their generations; their number in the days of David was twenty-two thousand six hundred.

1 Chronicles 7:3 And the sons of Uzzi: Jizrahiah; and the sons of Jizrahiah: Michael, and Obadiah, and Joel, [and] Jishijah, five; all of them chief men.

1 Chronicles 7:4 And with them by their generations, according to their fathers' houses, were military bands for war, thirty-six thousand; for they had many wives and sons.

1 Chronicles 7:5 And their brethren among all the families of Issachar valiant men of might, registered by genealogy, in all eighty-seven thousand.

1 Chronicles 7:6 [The sons of] Benjamin: Bela, and Becher, and Jediael, three.

1 Chronicles 7:7 And the sons of Bela: Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of fathers' houses, mighty men of valour; and they were registered by their genealogy twenty-two thousand and thirty-four.

1 Chronicles 7:8 And the sons of Becher: Zemirah, and Joash, and Eliezer, and Elioenai, and Omri, and Jeremoth, and Abijah, and Anathoth, and Alemeth; all these were the sons of Becher.

1 Chronicles 7:9 And they were registered by their genealogy by their generations, heads of their fathers' houses, mighty men of valour, twenty thousand two hundred.

1 Chronicles 7:10 And the sons of Jediael: Bilhan; and the sons of Bilhan: Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tarshish, and Ahishahar.

1 Chronicles 7:11 All these were the sons of Jediael, by the heads of their fathers, mighty men of valour, seventeen thousand two hundred, fit for service for war.

1 Chronicles 7:12 And Shuppim, and Huppim, the children of Ir.—Hushim: the sons of Aher.

1 Chronicles 7:13 The sons of Naphtali: Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah.

1 Chronicles 7:14 The sons of Manasseh: Asriel, ...whom she bore; his Syrian concubine bore Machir the father of Gilead.

1 Chronicles 7:15 And Machir took a wife [the sister] of Huppim and Shuppim, and the name of their sister was Maachah. And the name of the second [son] was Zelophehad; and Zelophehad had daughters.

1 Chronicles 7:16 And Maachah the wife of Machir bore a son, and she called his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rakem.

1 Chronicles 7:17 And the sons of Ulam: Bedan. These were the sons of Gilead, the son of Machir, the son of Manasseh.

1 Chronicles 7:18 And his sister Moleketh bore Ishhod, and Abiezer, and Mahlah.

1 Chronicles 7:19 And the sons of Shemidah were Ahian, and Shechem, and Likhi, and Aniam.

1 Chronicles 7:20 And the sons of Ephraim: Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son,

1 Chronicles 7:21 and Zabad his son, and Shuthelah his son, and Ezer, and Elad. And the men of Gath born in the land slew them, because they came down to take their cattle.

1 Chronicles 7:22 And Ephraim their father mourned many days, and his brethren came to comfort him.

1 Chronicles 7:23 And he went in to his wife; and she conceived, and bore a son; and he called his name Beriah, for [he was born] when calamity was in his house.

1 Chronicles 7:24 And his daughter was Sheerah; and she built Beth-horon the nether, and the upper, and Uzzen-sheerah.

1 Chronicles 7:25 And his son was Rephah, and Resheph, and Telah his son, and Tahan his son,

1 Chronicles 7:26 Laadan his son, Ammihud his son, Elishama his son,

1 Chronicles 7:27 Nun his son, Joshua his son.

1 Chronicles 7:28 And their possession and dwelling-places were Bethel and its dependent villages, and eastward Naaran, and westward Gezer and its dependent villages, and Shechem and its dependent villages as far as to Gazah and its dependent villages.

1 Chronicles 7:29 And in the hands of the children of Manasseh, Beth-shean and its dependent villages, Taanach and its dependent villages, Megiddo and its dependent villages, Dor and its dependent villages. In these dwelt the children of Joseph the son of Israel.

1 Chronicles 7:30 The sons of Asher: Jimnah, and Jishvah, and Jishvi, and Beriah; Serah their sister.

1 Chronicles 7:31 And the sons of Beriah: Heber, and Malchiel, who is the father of Birzavith.

1 Chronicles 7:32 And Heber begot Japhlet, and Shomer, and Hotham, and Shua their sister.

1 Chronicles 7:33 And the sons of Japhlet: Pasach, and Bimhal, and Ashvath; these are the sons of Japhlet.

1 Chronicles 7:34 And the sons of Shemer: Ahi, and Rohgah, and Hubbah, and Aram.

1 Chronicles 7:35 And the sons of his brother Helem: Zophah, and Jimna, and Shelesh, and Amal.

1 Chronicles 7:36 The sons of Zophah: Suah, and Harnepher, and Shual, and Beri, and Jimrah,

1 Chronicles 7:37 Bezer, and Hod, and Shamma, and Shilshah, and Jithran, and Beera.

1 Chronicles 7:38 And the sons of Jether: Jephunneh, and Pispah, and Ara.

1 Chronicles 7:39 And the sons of Ulla: Arah, and Hanniel, and Rizia.

1 Chronicles 7:40 All these were the sons of Asher, heads of fathers' houses, choice men, mighty of valour, chiefs of the princes. And their number according to their genealogy, registered as fit for service for war, was twenty-six thousand men.

1 Chronicles 8:1 And Benjamin begot Bela his firstborn, Ashbel the second, and Aharah the third,

1 Chronicles 8:2 Nohah the fourth, and Rapha the fifth.

1 Chronicles 8:3 And Bela had sons: Addar, and Gera, and Abihud,

1 Chronicles 8:4 and Abishua, and Naaman, and Ahoah,

1 Chronicles 8:5 and Gera, and Shephuphan, and Huram.

1 Chronicles 8:6 —And these are the sons of Ehud (these were the chief fathers of the inhabitants of Geba; and they carried them away to Manahath;

1 Chronicles 8:7 even Naaman, and Ahijah, and Gera; he removed them), and he begot Uzza and Ahihud.

1 Chronicles 8:8 And Shaharaim begot [children] in the land of Moab after he had sent away Hushim and Baara his wives.

1 Chronicles 8:9 And he begot of Hodesh his wife: Jobab, and Zibia, and Mesha, and Malcham,

1 Chronicles 8:10 and Jeuz, and Shobia, and Mirmah; these were his sons, chief fathers.

1 Chronicles 8:11 And of Hushim he begot Abitub, and Elpaal.

1 Chronicles 8:12 And the sons of Elpaal: Eber, and Misham, and Shemer, who built Ono, and Lod and its dependent villages;

1 Chronicles 8:13 and Beriah, and Shema, who were chief fathers of the inhabitants of Ajalon; they drove away the inhabitants of Gath.

1 Chronicles 8:14 And Ahio, Shashak, and Jeremoth,

1 Chronicles 8:15 and Zebadiah, and Arad, and Eder,

1 Chronicles 8:16 and Michael, and Jishpah, and Joha were the sons of Beriah.

1 Chronicles 8:17 And Zebadiah, and Meshullam, and Hiski, and Heber,

1 Chronicles 8:18 and Jishmerai, and Jizliah, and Jobab were the sons of Elpaal.

1 Chronicles 8:19 And Jakim, and Zichri, and Zabdi,

1 Chronicles 8:20 and Elienai, and Zilthai, and Eliel,

1 Chronicles 8:21 and Adaiah, and Beraiah, and Shimrath were the sons of Shimei.

1 Chronicles 8:22 And Jishpah, and Eber, and Eliel,

1 Chronicles 8:23 and Abdon, and Zichri, and Hanan,

1 Chronicles 8:24 and Hananiah, and Elam, and Antothijah,

1 Chronicles 8:25 and Jiphdeiah, and Penuel were the sons of Shashak.

1 Chronicles 8:26 And Shamsherai, and Shehariah, and Athaliah,

1 Chronicles 8:27 and Jaareshiah, and Elijah, and Zichri were the sons of Jeroham.

1 Chronicles 8:28 These were the chief fathers, according to their generations, principal men; these dwelt in Jerusalem.

1 Chronicles 8:29 And at Gibeon dwelt the father of Gibeon; and his wife’s name was Maachah.

1 Chronicles 8:30 And his son, the firstborn, was Abdon; and Zur, and Kish, and Baal, and Nadab,

1 Chronicles 8:31 and Gedor, and Ahio, and Zecher.

1 Chronicles 8:32 And Mikloth begot Shimeah. And these also dwelt beside their brethren in Jerusalem, with their brethren.

1 Chronicles 8:33 And Ner begot Kish; and Kish begot Saul; and Saul begot Jonathan, and Malchishua, and Abinadab, and Esh-baal.

1 Chronicles 8:34 And the son of Jonathan was Merib-Baal; and Merib-Baal begot Micah.

1 Chronicles 8:35 And the sons of Micah: Pithon, and Melech, and Tarea, and Ahaz.

1 Chronicles 8:36 And Ahaz begot Jehoaddah; and Jehoaddah begot Alemeth, and Azmaveth, and Zimri; and Zimri begot Moza;

1 Chronicles 8:37 and Moza begot Binea: Rapha was his son, Eleasah his son, Azel his son.

1 Chronicles 8:38 And Azel had six sons, and these are their names: Azrikam, Bochru, and Ishmael, and Sheariah, and Obadiah, and Hanan; all these were sons of Azel.

1 Chronicles 8:39 And the sons of Eshek his brother were Ulam his firstborn, Jeush the second, and Eliphelet the third.

1 Chronicles 8:40 And the sons of Ulam were mighty men of valour, archers; and they had many sons, and sons’ sons, a hundred and fifty. All these were of the sons of Benjamin.

1 Chronicles 9:1 And all Israel were registered by genealogy; and behold, they are written in the book of the kings of Israel. And Judah was carried away to Babylon because of their transgression.

1 Chronicles 9:2 And the inhabitants that were first in their possessions in their cities were the Israelites, the priests, the Levites, and the Nethinim.

1 Chronicles 9:3 And in Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh:

1 Chronicles 9:4 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pherez the son of Judah.

1 Chronicles 9:5 And of the Shilonites: Asaiah the firstborn, and his sons.

1 Chronicles 9:6 And of the sons of Zerah: Jeuel; and their brethren, six hundred and ninety.

1 Chronicles 9:7 And of the sons of Benjamin: Sallu the son of Meshullam, the son of Hodaviah, the son of Hassenuah,

1 Chronicles 9:8 and Jibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephatiah, the son of Reuel, the son of Jibnijah;

1 Chronicles 9:9 and their brethren, according to their generations, nine hundred and fifty-six. All these men were chief fathers in their fathers' houses.

1 Chronicles 9:10 And of the priests: Jedaiah, and Jehoiarib, and Jachin,

1 Chronicles 9:11 and Azariah the son of Hilkijah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God;

1 Chronicles 9:12 and Adaiah the son of Jeroham, the son of Pashhur, the son of Malchijah, and Masai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;

1 Chronicles 9:13 and their brethren, heads of their fathers' houses, a thousand and seven hundred and sixty; able men for the work of the service of the house of God.

1 Chronicles 9:14 And of the Levites: Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;

1 Chronicles 9:15 and Bakbakkar, Heresh, and Galal; and Mattaniah the son of Micah, the son of Zichri, the son of Asaph;

1 Chronicles 9:16 and Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun; and Berechiah the son of Asa, the son of Elkanah, who dwelt in the villages of the Netophathites.

1 Chronicles 9:17 And the doorkeepers: Shallum, and Akkub, and Talmon, and Ahiman, and their brethren; Shallum was the chief.

1 Chronicles 9:18 And they have been hitherto in the king's gate eastward: they were the doorkeepers in the camps of the children of Levi.

1 Chronicles 9:19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, were over the work of the service, keepers of the thresholds of the tent, and their fathers, set over the camp of Jehovah, were keepers of the entrance.

1 Chronicles 9:20 And Phinehas the son of Eleazar was the ruler over them formerly; Jehovah was with him.

1 Chronicles 9:21 Zechariah the son of Meshelemiah was doorkeeper at the entrance to the tent of meeting.

1 Chronicles 9:22 All these chosen to be doorkeepers at the thresholds were two hundred and twelve. These were registered by genealogy according to their villages: David and Samuel the seer had instituted them in their trust.

1 Chronicles 9:23 And they and their sons were at the gates of the house of Jehovah, the house of the tent, to keep watch there.

1 Chronicles 9:24 At the four quarters were the doorkeepers, toward the east, west, north, and south.

1 Chronicles 9:25 And their brethren, in their villages, were to come after [every] seven days from time to time with them.

1 Chronicles 9:26 For in their trust these four were the chief doorkeepers: they were Levites; and they were over the chambers and over the treasuries of the house of God;

1 Chronicles 9:27 for they stayed round about the house of God during the night, because the charge was upon them, and the opening thereof every morning [pertained] to them.

1 Chronicles 9:28 And [part] of them had the charge of the instruments of service, for by number they brought them in and by number they brought them out.

1 Chronicles 9:29 [Part] of them also were appointed over the vessels, and over all the holy instruments, and over the fine flour, and the wine, and the oil, and the frankincense, and the spices.

1 Chronicles 9:30 And it was [some one] of the sons of the priests who compounded the ointment of the spices.

1 Chronicles 9:31 And Mattithiah of the Levites, who was the firstborn of Shallum the Korahite, was in trust over the things that were made in the pans.

1 Chronicles 9:32 And [some] of the sons of the Kohathites, their brethren, were over the loaves to be set in rows, to prepare them every sabbath.

1 Chronicles 9:33 And these were the singers, chief fathers of the Levites, [who were] in the chambers free from service; for they were employed day and night.

1 Chronicles 9:34 These are the chief fathers of the Levites, heads according to their families; these dwelt in Jerusalem.

1 Chronicles 9:35 And at Gibeon dwelt the father of Gibeon, Jeiel, and his wife’s name was Maachah.

1 Chronicles 9:36 And his son, the firstborn, was Abdon, and Zur, and Kish, and Baal, and Ner, and Nadab,

1 Chronicles 9:37 and Gedor, and Ahio, and Zechariah, and Mikloth;

1 Chronicles 9:38 and Mikloth begot Shimeam. And they also dwelt beside their brethren in Jerusalem, with their brethren.

1 Chronicles 9:39 And Ner begot Kish; and Kish begot Saul; and Saul begot Jonathan, and Malchishua, and Abinadab, and Esh-baal.

1 Chronicles 9:40 And the son of Jonathan was Merib-Baal; and Merib-Baal begot Micah.

1 Chronicles 9:41 And the sons of Micah: Pithon, and Melech, and Tahrea.

1 Chronicles 9:42 And Ahaz begot Jarah: and Jarah begot Alemeth, and Azmaveth, and Zimri; and Zimri begot Moza;

1 Chronicles 9:43 and Moza begot Binea; and Rephaiah his son, Eleasah his son, Azel his son.

1 Chronicles 9:44 And Azel had six sons, and these are their names: Azrikam, Bochru, and Ishmael, and Sheariah, and Obadiah, and Hanan; these were the sons of Azel.

1 Chronicles 10:1 And the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain on mount Gilboa.

1 Chronicles 10:2 And the Philistines followed hard after Saul and after his sons; and the Philistines smote Jonathan, and Abinadab, and Malchi-shua, Saul's sons.

1 Chronicles 10:3 And the battle went sore against Saul, and the archers came up with him, and he was terrified by the archers.

1 Chronicles 10:4 Then said Saul to his armour-bearer, Draw thy sword, and thrust me through with it; lest these uncircumcised come and abuse me. But his armour-bearer would not; for he was much afraid. So Saul took the sword and fell on it.

1 Chronicles 10:5 And when his armour-bearer saw that Saul was dead, he fell likewise on the sword, and died.

1 Chronicles 10:6 So Saul died, and his three sons, and all his house died together.

1 Chronicles 10:7 And when all the men of Israel that were in the valley saw that they fled, and that Saul and his sons were dead, they forsook their cities and fled; and the Philistines came and dwelt in them.

1 Chronicles 10:8 And it came to pass the next day, that the Philistines came to strip the slain, and they found Saul and his sons fallen on mount Gilboa.

1 Chronicles 10:9 And they stripped him, and took his head, and his armour, and sent [them] into the land of the Philistines round about, to announce the glad tidings to their idols, and to the people.

1 Chronicles 10:10 And they put his armour in the house of their god, and fastened his head in the house of Dagon.

1 Chronicles 10:11 And when all they of Jabesh-Gilead heard of all that the Philistines had done to Saul,

1 Chronicles 10:12 all the valiant men arose, and took up the body of Saul and the bodies of his sons, and brought them to Jabesh, and buried their bones under the terebinth of Jabesh, and fasted seven days.

1 Chronicles 10:13 And Saul died for his unfaithfulness which he committed against Jehovah, because of the word of Jehovah which he kept not, and also for having inquired of the spirit of Python, asking counsel of it;

1 Chronicles 10:14 and he asked not counsel of Jehovah; therefore he slew him, and transferred the kingdom to David the son of Jesse.

1 Chronicles 11:1 And all Israel assembled themselves to David to Hebron, saying, Behold, we are thy bone and thy flesh.

1 Chronicles 11:2 Even aforetime, even when Saul was king, thou wast he that leddest out and broughtest in Israel; and Jehovah thy God said to thee, Thou shalt feed my people Israel, and thou shalt be prince over my people Israel.

1 Chronicles 11:3 And all the elders of Israel came to the king to Hebron; and David made a covenant with them in Hebron before Jehovah; and they anointed David king over Israel according to the word of Jehovah through Samuel.

1 Chronicles 11:4 And David and all Israel went to Jerusalem, which is Jebus; where the Jebusites were, the inhabitants of the land.

1 Chronicles 11:5 And the inhabitants of Jebus said to David, Thou shalt not come in hither. But David took the stronghold of Zion, which is the city of David.

1 Chronicles 11:6 And David said, Whoever smites the Jebusites first shall be chief and captain. And Joab the son of Zeruiah went first up, and was chief.

1 Chronicles 11:7 And David dwelt in the stronghold; therefore they called it the city of David.

1 Chronicles 11:8 And he built the city round about, even from the Millo round about; and Joab renewed the rest of the city.

1 Chronicles 11:9 And David became continually greater; and Jehovah of hosts was with him.

1 Chronicles 11:10 And these are the chief of the mighty men whom David had, who shewed themselves valiant with him in his kingdom, with all Israel, to make him king, according to the word of Jehovah concerning Israel.

1 Chronicles 11:11 And this is the number of the mighty men whom David had: Jashobeam, the son of Hachmoni, the chief of the captains; he brandished his spear against three hundred, slain [by him] at one time.

1 Chronicles 11:12 And after him, Eleazar the son of Dodo, the Ahohite; he was one of the three mighty men.

1 Chronicles 11:13 He was with David at Pas-dammim, where the Philistines were gathered together to battle; and there was [there] a plot

of ground full of barley; and the people had fled from before the Philistines.

1 Chronicles 11:14 And they stood in the midst of the plot and delivered it, and smote the Philistines; and Jehovah wrought a great deliverance.

1 Chronicles 11:15 And three of the thirty chiefs went down to the rock to David, to the cave of Adullam, when the army of the Philistines was encamped in the valley of Rephaim.

1 Chronicles 11:16 And David was then in the stronghold; and the Philistines' garrison was then at Bethlehem.

1 Chronicles 11:17 And David longed, and said, Oh that one would give me to drink of the water of the well of Bethlehem, which is in the gate!

1 Chronicles 11:18 And the three broke through the camp of the Philistines, and drew water out of the well of Bethlehem, which is in the gate, and took it, and brought it to David; David however would not drink of it, but poured it out to Jehovah.

1 Chronicles 11:19 And he said, My God forbid it me, that I should do this thing! should I drink the blood of these men [who went] at the risk of their lives? for at the risk of their lives they brought it. Therefore he would not drink it. These things did the three mighty men.

1 Chronicles 11:20 And Abishai the brother of Joab, he was the chief of three; and he brandished his spear against three hundred and slew them; and he had a name among the three.

1 Chronicles 11:21 Of the three he was more honourable than the two, and he was their captain; but he did not attain to the [first] three.

1 Chronicles 11:22 Benaiah the son of Jehoiada, the son of a valiant man, great in exploits, of Kabzeel: he it was that smote two lions of Moab; and he went down and smote a lion in the midst of a pit on a snowy day.

1 Chronicles 11:23 He also smote the Egyptian, a man of stature, five cubits high: and in the Egyptian's hand was a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

1 Chronicles 11:24 These things did Benaiah the son of Jehoiada, and he had a name among the three mighty men.

1 Chronicles 11:25 Behold, he was honoured above the thirty, but he did not attain to the [first] three. And David set him in his council.

1 Chronicles 11:26 And the valiant men of the forces were: Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem,

1 Chronicles 11:27 Shammoth the Harorite, Helez the Pelonite,

1 Chronicles 11:28 Ira the son of Ikkesh the Tekoite, Abiezer the Anathothite,

1 Chronicles 11:29 Sibbechai the Hushathite, Ilai the Ahohite,

1 Chronicles 11:30 Maharai the Netophathite, Heled the son of Baanah the Netophathite,

1 Chronicles 11:31 Ittai the son of Ribai of Gibeah of the children of Benjamin, Benaiah the Pirathonite,

1 Chronicles 11:32 Hurai of the brooks of Gaash, Abiel the Arbathite,

1 Chronicles 11:33 Azmaveth the Baharumite, Eliahba the Shaalbonite,

1 Chronicles 11:34 Bene-Hashem the Gizonite, Jonathan the son of Shage the Hararite,

1 Chronicles 11:35 Ahiam the son of Sacar the Hararite, Eliphal the son of Ur,

1 Chronicles 11:36 Hepher the Mecherathite, Ahijah the Pelonite,

1 Chronicles 11:37 Hezro the Carmelite, Naarai the son of Ezbai,

1 Chronicles 11:38 Joel the brother of Nathan, Mibhar the son of Hagri,

1 Chronicles 11:39 Zelek the Ammonite, Naharai the Berothite, the armour-bearer of Joab the son of Zeruiah,

1 Chronicles 11:40 Ira the Ithrite, Gareb the Ithrite,

1 Chronicles 11:41 Uriah the Hittite, Zabad the son of Ahlai,

1 Chronicles 11:42 Adina the son of Shiza the Reubenite, a captain of the Reubenites, and thirty with him;

1 Chronicles 11:43 Hanan the son of Maachah, and Joshaphat the Mithnite,

1 Chronicles 11:44 Uzzia the Ashtarothite, Shama and Jeiel the sons of Hotham the Aroerite,

1 Chronicles 11:45 Jediael the son of Shimri, and Joha his brother, the Tizite,

1 Chronicles 11:46 Eliel of Mahavim, and Jeribai, and Joshaviah, the sons of Elnaam, and Jithmah the Moabite,

1 Chronicles 11:47 Eliel, and Obed, and Jaasiel the Mezobaite.

1 Chronicles 12:1 Now these are they that came to David to Ziklag, while he kept still close because of Saul the son of Kish; and they were among the mighty men who helped him in the conflict;

1 Chronicles 12:2 armed with bows, using both the right hand and the left with stones and with arrows on the bow; [they were] of Saul’s brethren of Benjamin:

1 Chronicles 12:3 the chief Ahiezer, and Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Anathothite,

1 Chronicles 12:4 and Jishmaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Jozabad the Gederathite.

1 Chronicles 12:5 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite;

1 Chronicles 12:6 Elkanah, and Jishijah, and Azareel, and Joezer, and Jashobeam, the Korahites;

1 Chronicles 12:7 and Joelah, and Zebadiah, the sons of Jeroham of Gedor.

1 Chronicles 12:8 And of the Gadites, there separated themselves to David in the stronghold in the wilderness mighty men of valour, men fit for the service of war, armed with shield and spear; whose faces were [like] the faces of lions, and who were swift as the gazelles upon the mountains:

1 Chronicles 12:9 Ezer the first, Obadiah the second, Eliab the third,

1 Chronicles 12:10 Mishmannah the fourth, Jeremiah the fifth,

1 Chronicles 12:11 Attai the sixth, Eliel the seventh,

1 Chronicles 12:12 Johanan the eighth, Elzabad the ninth,

1 Chronicles 12:13 Jeremiah the tenth, Machbannai the eleventh.

1 Chronicles 12:14 These were of the sons of Gad, captains of the host: one of the least was over a hundred, and the greatest over a thousand.

1 Chronicles 12:15 These are they that went over Jordan in the first month, when it overflows all its banks, and they put to flight all [them] of the valleys, toward the east and toward the west.

1 Chronicles 12:16 And there came of the children of Benjamin and Judah to the stronghold to David.

1 Chronicles 12:17 And David went out to meet them, and answered and said to them, If ye come peaceably to me to help me, my heart shall be knit unto you; but if to betray me to mine enemies, seeing there is no wrong in my hands, the God of our fathers see [it] and rebuke [it].

1 Chronicles 12:18 And the Spirit came upon Amasai, the chief of the captains, [and he said,] Thine [are we], David, And with thee, thou son of Jesse: Peace, peace be to thee! And peace be to thy helpers! For thy God helps thee. And David received them, and made them chiefs of bands.

1 Chronicles 12:19 And there fell some of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them

not; for the lords of the Philistines upon deliberation sent him away, saying, He will fall to his master Saul at the peril of our heads.

1 Chronicles 12:20 As he went away to Ziklag, there fell to him of Manasseh: Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that were of Manasseh.

1 Chronicles 12:21 And they helped David in his expeditions; for they were all mighty men of valour, and were captains in the host.

1 Chronicles 12:22 For day by day there came [men] to David to help him, until it was a great camp, like the camp of God.

1 Chronicles 12:23 And this is the number of the men equipped for military service, who came to David to Hebron, to transfer the kingdom of Saul to him, according to the word of Jehovah.

1 Chronicles 12:24 The children of Judah that bore shield and spear were six thousand eight hundred, equipped for military service.

1 Chronicles 12:25 Of the children of Simeon, mighty men of valour for war, seven thousand one hundred.

1 Chronicles 12:26 Of the children of Levi four thousand six hundred.

1 Chronicles 12:27 And Jehoiada the prince of Aaron, and with him were three thousand seven hundred;

1 Chronicles 12:28 and Zadok, a valiant young man, and his father's house two and twenty chief men.

1 Chronicles 12:29 And of the children of Benjamin, the brethren of Saul, three thousand; but hitherto the greater part of them had adhered to the house of Saul.

1 Chronicles 12:30 And of the children of Ephraim twenty thousand eight hundred, mighty men of valour, men of name in their fathers' houses.

1 Chronicles 12:31 And of the half tribe of Manasseh eighteen thousand, who were expressed by name, to come and make David king.

1 Chronicles 12:32 And of the children of Issachar, who had understanding of the times, to know what Israel ought to do, the heads of them were two hundred; and all their brethren were at their bidding.

1 Chronicles 12:33 Of Zebulun, such as went forth in the host, armed for war with all weapons of war, fifty thousand, keeping rank without double heart.

1 Chronicles 12:34 And of Naphtali a thousand captains, and with them thirty-seven thousand with shield and spear.

1 Chronicles 12:35 And of the Danites armed for war twenty-eight thousand six hundred.

1 Chronicles 12:36 And of Asher such as went forth in the host, to set themselves in battle array, forty thousand.

1 Chronicles 12:37 And from the other side of the Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of weapons of war for battle, a hundred and twenty thousand.

1 Chronicles 12:38 All of them men of war, keeping rank in battle array, came with a perfect heart to Hebron, to make David king over all Israel; and all the rest also of Israel were of one heart to make David king.

1 Chronicles 12:39 And there they were with David three days, eating and drinking; for their brethren had prepared for them;

1 Chronicles 12:40 and those too that were near them, as far as Issachar and Zebulun and Naphtali, brought food on asses, and on camels, and on mules, and on oxen; provisions of meal, fig-cakes and raisin-cakes, and wine and oil, and oxen and sheep, abundantly; for there was joy in Israel.

1 Chronicles 13:1 And David consulted with the captains of thousands and hundreds, with every prince.

1 Chronicles 13:2 And David said to all the congregation of Israel, If it seem good to you, and it be of Jehovah our God, let us send abroad to our brethren everywhere, that are left in all the lands of Israel, and with them to the priests and Levites in their cities and suburbs, that they may gather themselves to us;

1 Chronicles 13:3 and let us bring again the ark of our God to us; for we inquired not of it in the days of Saul.

1 Chronicles 13:4 And all the congregation said that they should do so; for the thing was right in the eyes of all the people.

1 Chronicles 13:5 And David assembled all Israel from the Shihor of Egypt unto the entrance of Hamath, to bring the ark of God from Kirjath-jearim.

1 Chronicles 13:6 And David went up, and all Israel, to Baalah, to Kirjath-jearim, which belonged to Judah, to bring up from thence the ark of God, of Jehovah, who sitteth between the cherubim, whose name is placed [there].

1 Chronicles 13:7 And they carried the ark of God on a new cart out of the house of Abinadab; and Uzza and Ahio drove the cart.

1 Chronicles 13:8 And David and all Israel played before God with all their might, and with singing, and with harps, and with lutes, and with tambours, and with cymbals, and with trumpets.

1 Chronicles 13:9 And when they came to the threshing-floor of Chidon, Uzza put forth his hand to hold the ark; for the oxen had stumbled.

1 Chronicles 13:10 And the anger of Jehovah was kindled against Uzza, and he smote him, because he had put forth his hand to the ark; and there he died before God.

1 Chronicles 13:11 And David was indignant; for Jehovah had made a breach upon Uzza; and he called that place Perez-Uzza to this day.

1 Chronicles 13:12 And David was afraid of God that day, saying, How shall I bring the ark of God to me?

1 Chronicles 13:13 And David brought not the ark home unto himself into the city of David, but he carried it aside into the house of Obed-Edom the Gittite.

1 Chronicles 13:14 And the ark of God remained with the family of Obed-Edom in his house three months. And Jehovah blessed the house of Obed-Edom, and all that he had.

1 Chronicles 14:1 And Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him a house.

1 Chronicles 14:2 And David perceived that Jehovah had established him king over Israel, for his kingdom was highly exalted, because of his people Israel.

1 Chronicles 14:3 And David took more wives at Jerusalem: and David begot more sons and daughters.

1 Chronicles 14:4 And these are the names of the children which he had in Jerusalem: Shammua, and Shobab, Nathan, and Solomon,

1 Chronicles 14:5 and Ibhar, and Elishua, and Elpelet,

1 Chronicles 14:6 and Nogah, and Nepheg, and Japhia,

1 Chronicles 14:7 and Elishama, and Beeliada, and Eliphelet.

1 Chronicles 14:8 And the Philistines heard that David was anointed king over all Israel, and all the Philistines went up to seek David; and David heard [of it], and went out against them.

1 Chronicles 14:9 And the Philistines came and spread themselves in the valley of Rephaim.

1 Chronicles 14:10 And David inquired of God saying, Shall I go up against the Philistines, and wilt thou give them into my hand? And Jehovah said to him, Go up; and I will give them into thy hand.

1 Chronicles 14:11 And they came up to Baal-perazim, and David smote them there; and David said, God has broken in upon mine enemies by my hand, as the breaking forth of waters. Therefore they called the name of that place Baal-perazim.

1 Chronicles 14:12 And they left their gods there; and David commanded, and they were burned with fire.

1 Chronicles 14:13 And the Philistines yet again spread themselves in the valley.

1 Chronicles 14:14 And David inquired again of God; and God said to him, Go not up after them; turn round them and come upon them opposite the mulberry-trees.

1 Chronicles 14:15 And it shall be, when thou hearest the sound of marching in the tops of the mulberry-trees, that then thou shalt go out to battle; for God will have gone forth before thee to smite the army of the Philistines.

1 Chronicles 14:16 And David did as God commanded him; and they smote the army of the Philistines from Gibeon even to Gezer.

1 Chronicles 14:17 And the fame of David went out into all lands; and Jehovah brought the fear of him upon all the nations.

1 Chronicles 15:1 And he made him houses in the city of David, and prepared a place for the ark of God, and spread a tent for it.

1 Chronicles 15:2 Then David said, None ought to carry the ark of God but the Levites, for them has Jehovah chosen to carry the ark of God, and to serve him for ever.

1 Chronicles 15:3 And David assembled all Israel to Jerusalem, to bring up the ark of Jehovah to its place that he had prepared for it.

1 Chronicles 15:4 And David gathered the sons of Aaron and the Levites:

1 Chronicles 15:5 of the sons of Kohath, Uriel the chief, and his brethren a hundred and twenty;

1 Chronicles 15:6 of the sons of Merari, Asaiah the chief, and his brethren two hundred and twenty;

1 Chronicles 15:7 of the sons of Gershom, Joel the chief, and his brethren a hundred and thirty;

1 Chronicles 15:8 of the sons of Elizaphan, Shemaiah the chief, and his brethren two hundred;

1 Chronicles 15:9 of the sons of Hebron, Eliel the chief, and his brethren eighty;

1 Chronicles 15:10 of the sons of Uzziel, Amminadab the chief, and his brethren a hundred and twelve.

1 Chronicles 15:11 And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab;

1 Chronicles 15:12 and he said to them, Ye are the chief fathers of the Levites; hallow yourselves, ye and your brethren, that ye may bring up the ark of Jehovah the God of Israel to [the place that] I have prepared for it.

1 Chronicles 15:13 For because ye did [it] not at the first, Jehovah our God made a breach upon us, for that we sought him not after the due order.

1 Chronicles 15:14 So the priests and the Levites hallowed themselves to bring up the ark of Jehovah the God of Israel.

1 Chronicles 15:15 And the children of the Levites bore the ark of God upon their shoulders with the staves upon them, as Moses had commanded according to the word of Jehovah.

1 Chronicles 15:16 And David spoke to the chief of the Levites to appoint their brethren, the singers, with instruments of music, lutes, and harps, and cymbals, that they should sound aloud, lifting up the voice with joy.

1 Chronicles 15:17 And the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;

1 Chronicles 15:18 and with them their brethren of the second [rank], Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obed-Edom, and Jeiel, the doorkeepers;

1 Chronicles 15:19 and the singers, Heman, Asaph, and Ethan, to sound aloud with cymbals of brass;

1 Chronicles 15:20 and Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with lutes on Alamoth;

1 Chronicles 15:21 and Mattithiah, and Elipheleh, and Mikneiah, and Obed-Edom and Jeiel, and Azaziah, with harps on the Sheminith to lead [the singing].

1 Chronicles 15:22 And Chenaniah, chief of the Levites for the music, gave instruction in music, for he was skilful.

1 Chronicles 15:23 And Berechiah and Elkanah were doorkeepers for the ark.

1 Chronicles 15:24 And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, blew with the trumpets before the ark of God; and Obed-Edom and Jehijah were doorkeepers for the ark.

1 Chronicles 15:25 And David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of Jehovah out of the house of Obed-Edom with joy.

1 Chronicles 15:26 And it came to pass, when God helped the Levites that bore the ark of the covenant of Jehovah, that they sacrificed seven bullocks and seven rams.

1 Chronicles 15:27 And David was clothed with a robe of byssus, and all the Levites that bore the ark, and the singers, and Chenaniah chief of the music of the singers; and David had upon him a linen ephod.

1 Chronicles 15:28 And all Israel brought up the ark of the covenant of Jehovah with shouting, and with sound of the trumpet, and with clarions, and with cymbals, playing aloud with lutes and harps.

1 Chronicles 15:29 And it came to pass as the ark of the covenant of Jehovah came to the city of David, that Michal the daughter of Saul looked through a window, and saw king David dancing and playing; and she despised him in her heart.

1 Chronicles 16:1 And they brought in the ark of God, and set it in the midst of the tent that David had spread for it; and they presented burnt-offerings and peace-offerings before God.

1 Chronicles 16:2 And when David had ended offering up the burnt-offerings and the peace-offerings, he blessed the people in the name of Jehovah.

1 Chronicles 16:3 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread and a measure [of wine] and a raisin-cake.

1 Chronicles 16:4 And he appointed certain of the Levites to do the service before the ark of Jehovah, and to celebrate, and to thank and praise Jehovah the God of Israel:

1 Chronicles 16:5 Asaph the chief, and second to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah and Obed-Edom, and Jeiel, with instruments of lutes and with harps; and Asaph sounding with cymbals;

1 Chronicles 16:6 and Benaiah and Jahaziel the priests with trumpets continually, before the ark of the covenant of God.

1 Chronicles 16:7 Then on that day David delivered first [this psalm] to give thanks to Jehovah through Asaph and his brethren.

1 Chronicles 16:8 Give thanks unto Jehovah, call upon his name; Make known his acts among the peoples.

1 Chronicles 16:9 Sing unto him, sing psalms unto him; Meditate upon all his wondrous works.

1 Chronicles 16:10 Glory in his holy name: Let the heart of them rejoice that seek Jehovah.

1 Chronicles 16:11 Seek Jehovah and his strength, Seek his face continually;

1 Chronicles 16:12 Remember his wondrous works which he hath done; His miracles, and the judgments of his mouth:

1 Chronicles 16:13 Ye seed of Israel his servant, Ye sons of Jacob, his chosen ones.

1 Chronicles 16:14 He, Jehovah, is our God; His judgments are in all the earth.

1 Chronicles 16:15 Be ye ever mindful of his covenant, The word which he commanded to a thousand generations,—

1 Chronicles 16:16 Which he made with Abraham, And of his oath unto Isaac;

1 Chronicles 16:17 And he confirmed it unto Jacob for a statute, Unto Israel for an everlasting covenant,

1 Chronicles 16:18 Saying, Unto thee will I give the land of Canaan, The lot of your inheritance;

1 Chronicles 16:19 When ye were a few men in number, Of small account, and strangers in it.

1 Chronicles 16:20 And they went from nation to nation, And from one kingdom to another people.

1 Chronicles 16:21 He suffered no man to oppress them, And reproved kings for their sakes,

1 Chronicles 16:22 [Saying,] Touch not mine anointed ones, And do my prophets no harm.

1 Chronicles 16:23 Sing unto Jehovah, all the earth; Publish his salvation from day to day.

1 Chronicles 16:24 Declare his glory among the nations, His wondrous works among all peoples.

1 Chronicles 16:25 For Jehovah is great, and exceedingly to be praised; And he is terrible above all gods.

1 Chronicles 16:26 For all the gods of the peoples are idols; But Jehovah made the heavens.

1 Chronicles 16:27 Majesty and splendour are before him; Strength and gladness in his place.

1 Chronicles 16:28 Give unto Jehovah, ye families of peoples, Give unto Jehovah glory and strength!

1 Chronicles 16:29 Give unto Jehovah the glory of his name! Bring an oblation, and come before him: Worship Jehovah in holy splendour.

1 Chronicles 16:30 Tremble before him, all the earth: The world also is established, it shall not be moved.

1 Chronicles 16:31 Let the heavens rejoice, and let the earth be glad; And let them say among the nations, Jehovah reigneth!

1 Chronicles 16:32 Let the sea roar, and the fulness thereof; Let the field exult, and all that is therein.

1 Chronicles 16:33 Then shall the trees of the forest sing out at the presence of Jehovah, For he cometh to judge the earth.

1 Chronicles 16:34 Give thanks unto Jehovah, for he is good; For his loving-kindness [endureth] for ever.

1 Chronicles 16:35 And say, Save us, O God of our salvation, And gather us, and deliver us from the nations, To give thanks unto thy holy name, To triumph in thy praise.

1 Chronicles 16:36 Blessed be Jehovah the God of Israel, from eternity and to eternity! And all the people said, Amen! and praised Jehovah.

1 Chronicles 16:37 And he left there, before the ark of the covenant of Jehovah, Asaph and his brethren, to do the service before the ark continually, as every day's duty required;

1 Chronicles 16:38 and Obed-Edom, and their brethren, sixty-eight; Obed-Edom also, the son of Jeduthun, and Hosah as doorkeepers.

1 Chronicles 16:39 And Zadok the priest, and his brethren the priests, before the tabernacle of Jehovah in the high place that was at Gibeon,

1 Chronicles 16:40 to offer up burnt-offerings to Jehovah on the altar of burnt-offering continually, morning and evening, and according to all that is written in the law of Jehovah, which he commanded Israel;

1 Chronicles 16:41 and with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to Jehovah, because his loving-kindness [endureth] for ever;

1 Chronicles 16:42 and with them, [with] Heman and Jeduthun, trumpets and cymbals for those that should sound aloud; and the musical instruments of God. And the sons of Jeduthun were at the gate.

1 Chronicles 16:43 And all the people departed every one to his house; and David returned to bless his household.

1 Chronicles 17:1 And it came to pass as David dwelt in his house, that David said to Nathan the prophet, Behold, I dwell in a house of cedars, and the ark of the covenant of Jehovah under curtains.

1 Chronicles 17:2 And Nathan said to David, Do all that is in thy heart; for God is with thee.

1 Chronicles 17:3 And it came to pass that night that the word of God came to Nathan saying,

1 Chronicles 17:4 Go and say to David my servant, Thus saith Jehovah: Thou shalt not build me a house to dwell in;

1 Chronicles 17:5 for I have not dwelt in a house since the day that I brought up Israel to this day; but I have been from tent to tent, and from [one] tabernacle [to another].

1 Chronicles 17:6 In all my going about with all Israel, did I speak a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why build ye me not a house of cedars?

1 Chronicles 17:7 And now, thus shalt thou say unto my servant David, Thus saith Jehovah of hosts: I took thee from the pasture-grounds, from following the sheep, to be prince over my people Israel;

1 Chronicles 17:8 and I have been with thee whithersoever thou wentest, and have cut off all thine enemies from before thee, and have

made thee a name, like unto the name of the great men that are on the earth.

1 Chronicles 17:9 And I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and be disturbed no more; neither shall the sons of wickedness waste them any more, as formerly,

1 Chronicles 17:10 and since the days that I commanded judges to be over my people Israel. And I will subdue all thine enemies; and I tell thee that Jehovah will build thee a house.

1 Chronicles 17:11 And it shall come to pass, when thy days are fulfilled that thou must go [to be] with thy fathers, that I will set up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

1 Chronicles 17:12 It is he who shall build me a house, and I will establish his throne for ever.

1 Chronicles 17:13 I will be his father, and he shall be my son; and I will not take away my mercy from him, as I took it from him that was before thee;

1 Chronicles 17:14 and I will settle him in my house and in my kingdom for ever; and his throne shall be established for ever.

1 Chronicles 17:15 According to all these words, and according to all this vision, so did Nathan speak to David.

1 Chronicles 17:16 And king David went in and sat before Jehovah, and said, Who am I, Jehovah Elohim, and what is my house, that thou hast brought me hitherto?

1 Chronicles 17:17 And this hath been a small thing in thy sight, O God; and thou hast spoken of thy servant's house for a great while to come, and hast regarded me according to the rank of a man of high degree, Jehovah Elohim.

1 Chronicles 17:18 What can David [say] more to thee for the glory of thy servant? thou indeed knowest thy servant.

1 Chronicles 17:19 Jehovah, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, to make known all these great things.

1 Chronicles 17:20 Jehovah, there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears.

1 Chronicles 17:21 And who is like thy people Israel, the one nation in the earth that God went to redeem to be a people to himself, to make thee a name of greatness and terribleness, by driving out nations from before thy people, which thou hast redeemed out of Egypt?

1 Chronicles 17:22 And thy people Israel hast thou made thine own people for ever; and thou, Jehovah, art become their God.

1 Chronicles 17:23 And now, Jehovah, let the word that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.

1 Chronicles 17:24 Let it even be established, and let thy name be magnified for ever, saying, Jehovah of hosts, the God of Israel, is God to Israel; and let the house of David thy servant be established before thee.

1 Chronicles 17:25 For thou, my God, hast revealed to thy servant that thou wilt build him a house; therefore hath thy servant found [in his heart] to pray before thee.

1 Chronicles 17:26 And now, Jehovah, thou art that God, and hast promised this goodness unto thy servant;

1 Chronicles 17:27 and now, let it please thee to bless the house of thy servant, that it may be before thee for ever; for thou, Jehovah, hast blessed [it], and it shall be blessed for ever.

1 Chronicles 18:1 And after this it came to pass that David smote the Philistines, and subdued them, and took Gath and its towns out of the hand of the Philistines.

1 Chronicles 18:2 And he smote the Moabites; and the Moabites became David’s servants, [and] brought gifts.

1 Chronicles 18:3 And David smote Hadarezer king of Zobah, at Hamath, as he went to establish his dominion by the river Euphrates.

1 Chronicles 18:4 And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen; and David houghed all the chariot [horses], but reserved of them [for] a hundred chariots.

1 Chronicles 18:5 And the Syrians of Damascus came to help Hadarezer king of Zobah, and David smote of the Syrians twenty-two thousand men.

1 Chronicles 18:6 And David put [garrisons] in Syria of Damascus; and the Syrians became servants to David, [and] brought gifts. And Jehovah preserved David whithersoever he went.

1 Chronicles 18:7 And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem.

1 Chronicles 18:8 And from Tibhath, and from Chun, cities of Hadarezer, David took very much brass, of which Solomon made the brazen sea, and the pillars, and the vessels of brass.

1 Chronicles 18:9 And Tou king of Hamath heard that David had smitten all the forces of Hadarezer king of Zobah;

1 Chronicles 18:10 and he sent Hadoram his son to king David to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer and smitten him; for Hadarezer was continually at war with Tou; [he sent] also all manner of vessels of gold and silver and bronze.

1 Chronicles 18:11 Them also king David dedicated to Jehovah, with the silver and the gold that he had brought from all the nations: from the Edomites, and from the Moabites, and from the children of Ammon, and from the Philistines, and from the Amalekites.

1 Chronicles 18:12 And Abishai the son of Zeruiah smote of the Edomites in the valley of salt eighteen thousand.

1 Chronicles 18:13 And he put garrisons in Edom; and all they of Edom became servants to David. And Jehovah preserved David whithersoever he went.

1 Chronicles 18:14 And David reigned over all Israel, and executed judgment and justice to all his people.

1 Chronicles 18:15 And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud was chronicler;

1 Chronicles 18:16 and Zadok the son of Ahitub, and Abimelech the son of Abiathar, were the priests; and Shavsha was scribe;

1 Chronicles 18:17 and Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and the sons of David were the first at the king's hand.

1 Chronicles 19:1 And it came to pass after this that Nahash king of the children of Ammon died, and his son reigned in his stead.

1 Chronicles 19:2 And David said, I will shew kindness to Hanun the son of Nahash, because his father shewed kindness to me. And David sent messengers to comfort him concerning his father. And David's servants came into the land of the children of Ammon to Hanun, to comfort him.

1 Chronicles 19:3 And the princes of the children of Ammon said to Hanun, Is it, in thine eyes, to honour thy father that David has sent comforters to thee? Is it not to search and overthrow, and to spy out the land that his servants are come to thee?

1 Chronicles 19:4 And Hanun took David's servants, and had them shaved, and their raiment cut off in the midst, as far as the hip, and sent them away.

1 Chronicles 19:5 And [certain] went and told David concerning the men; and he sent to meet them, for the men were greatly ashamed. And the king said, Abide at Jericho until your beards be grown, and then return.

1 Chronicles 19:6 And the children of Ammon saw that they had made themselves odious to David; and Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and from the Syrians of Maacah, and from Zobah.

1 Chronicles 19:7 And they hired thirty-two thousand chariots, and the king of Maacah and his people; and they came and encamped before

Medeba. And the children of Ammon gathered together from their cities, and came to battle.

1 Chronicles 19:8 And David heard [of it], and he sent Joab, and all the host, the mighty men.

1 Chronicles 19:9 And the children of Ammon came out, and put the battle in array at the entrance of the city; and the kings that had come were by themselves on the field.

1 Chronicles 19:10 And Joab saw that the front of the battle was against him before and behind; and he chose out of all the choice men of Israel, and put them in array against the Syrians;

1 Chronicles 19:11 and the rest of the people he gave into the hand of Abishai his brother, and they set themselves in array against the children of Ammon.

1 Chronicles 19:12 And he said, If the Syrians be too strong for me, then thou shalt help me; and if the children of Ammon be too strong for thee, then I will help thee.

1 Chronicles 19:13 Be strong, and let us shew ourselves valiant for our people, and for the cities of our God; and Jehovah will do what is good in his sight.

1 Chronicles 19:14 And Joab and the people that were with him drew near in front of the Syrians to the battle; and they fled before him.

1 Chronicles 19:15 And when the children of Ammon saw that the Syrians fled, they likewise fled before Abishai his brother, and entered into the city. And Joab came to Jerusalem.

1 Chronicles 19:16 And when the Syrians saw that they were routed before Israel, they sent messengers, and drew forth the Syrians that were beyond the river; and Shophach the captain of the host of Hadarezer [went] before them.

1 Chronicles 19:17 And it was told David; and he gathered all Israel, and passed over the Jordan, and came upon them, and set [the battle] in array against them. And David put the battle in array against the Syrians, and they fought with him.

1 Chronicles 19:18 And the Syrians fled from before Israel; and David slew of the Syrians seven thousand [in] chariots, and forty thousand footmen, and slew Shophach the captain of the host.

1 Chronicles 19:19 And the servants of Hadarezer saw that they were routed before Israel, and they made peace with David, and became his servants. And the Syrians would no more help the children of Ammon.

1 Chronicles 20:1 And it came to pass at the time of the return of the year, at the time when kings go forth, that Joab led forth the power of the army, and laid waste the land of the children of Ammon, and came and

besieged Rabbah. But David abode at Jerusalem. And Joab smote Rabbah, and overthrew it.

1 Chronicles 20:2 And David took the crown of their king from off his head, and found it to weigh a talent of gold, and there were precious stones in it; and it was [set] upon David's head: and he brought forth the spoil of the city in great abundance.

1 Chronicles 20:3 And he brought out the people that were in it, and cut them with the saw, and with harrows of iron, and with saws. And so David did to all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

1 Chronicles 20:4 And it came to pass after this, that there arose war at Gezer with the Philistines; then Sibbechai the Hushathite smote Sippai, one of the children of Rapha; and they were subdued.

1 Chronicles 20:5 And there was again a battle with the Philistines; and Elhanan the son of Jair smote Lahmi the brother of Goliath the Gittite; now the shaft of his spear was like a weaver's beam.

1 Chronicles 20:6 And there was again a battle, at Gath; and there was a man [there] of great stature, whose fingers [and toes] were four and twenty, six [on each hand], and six [on each foot]; and he also was born to Rapha.

1 Chronicles 20:7 And he defied Israel; but Jonathan the son of Shimea David's brother smote him.

1 Chronicles 20:8 These were born to Rapha in Gath; and they fell by the hand of David, and by the hand of his servants.

1 Chronicles 21:1 And Satan stood up against Israel, and moved David to number Israel.

1 Chronicles 21:2 And David said to Joab and to the princes of the people, Go, number Israel from Beer-sheba even to Dan; and bring the number of them to me, that I may know it.

1 Chronicles 21:3 And Joab said, Jehovah add to his people, how many soever they be, a hundredfold: are they not all, my lord O king, my lord's servants? why does my lord require this thing? why should he become a trespass to Israel?

1 Chronicles 21:4 But the king's word prevailed against Joab; and Joab departed, and went through all Israel, and came [again] to Jerusalem.

1 Chronicles 21:5 And Joab gave the sum of the number of the people to David. And all they of Israel were eleven hundred thousand men that drew sword; and of Judah, four hundred and seventy thousand men that drew sword.

1 Chronicles 21:6 But Levi and Benjamin he did not count among them; for the king's word was abominable to Joab.

1 Chronicles 21:7 And God was displeased on account of this thing, and he smote Israel.

1 Chronicles 21:8 And David said to God, I have sinned greatly, in that I have done this thing; and now, I beseech thee, put away the iniquity of thy servant; for I have done very foolishly.

1 Chronicles 21:9 And Jehovah spoke to Gad, David’s seer, saying,

1 Chronicles 21:10 Go and speak to David saying, Thus saith Jehovah: I offer thee three [things]; choose one of them, that I may do it unto thee.

1 Chronicles 21:11 And Gad came to David, and said to him, Thus saith Jehovah:

1 Chronicles 21:12 Choose thee, either three years of famine, or three months to be destroyed before thine adversaries while that the sword of thine enemies overtaketh thee, or three days the sword of Jehovah and the pestilence in the land, and the angel of Jehovah destroying through all the borders of Israel. And now consider what word I shall bring again to him that sent me.

1 Chronicles 21:13 And David said to Gad, I am in a great strait: let me fall, I pray thee, into the hand of Jehovah, for his mercies are very great; but let me not fall into the hand of man.

1 Chronicles 21:14 And Jehovah sent a pestilence upon Israel; and there fell of Israel seventy thousand men.

1 Chronicles 21:15 And God sent an angel to Jerusalem to destroy it; and as he was destroying, Jehovah beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough; withdraw now thine hand. And the angel of Jehovah stood by the threshing-floor of Ornan the Jebusite.

1 Chronicles 21:16 And David lifted up his eyes, and saw the angel of Jehovah stand between the earth and the heavens, and his sword drawn in his hand, stretched out over Jerusalem. And David and the elders, clothed in sackcloth, fell on their faces.

1 Chronicles 21:17 And David said to God, Is it not I that commanded the people to be numbered? It is I that have sinned and done evil; but these sheep, what have they done? Let thy hand, I pray thee, Jehovah my God, be on me and on my father’s house; but not on thy people, that they should be smitten.

1 Chronicles 21:18 And the angel of Jehovah commanded Gad to say to David, that David should go up and rear an altar to Jehovah in the threshing-floor of Ornan the Jebusite.

1 Chronicles 21:19 And David went up at the saying of Gad, which he had spoken in the name of Jehovah.

1 Chronicles 21:20 And Ornan turned back and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat.

1 Chronicles 21:21 And David came to Ornan, and Ornan looked and saw David, and went out of the threshing-floor, and bowed himself to David with [his] face to the ground.

1 Chronicles 21:22 And David said to Ornan, Grant me the place of the threshing-floor, that I may build an altar in it to Jehovah: grant it to me for the full money, that the plague may be stayed from the people.

1 Chronicles 21:23 And Ornan said to David, Take it to thee, and let my lord the king do that which is good in his sight: see, I give the oxen for the burnt-offering, and the threshing-sledges for wood, and the wheat for the oblation; I give it all.

1 Chronicles 21:24 And king David said to Ornan, No; but I will in any case buy [them] for the full money; for I will not take that which is thine for Jehovah, to offer up a burnt-offering without cost.

1 Chronicles 21:25 And David gave to Ornan for the place in shekels of gold the weight of six hundred [shekels].

1 Chronicles 21:26 And David built there an altar to Jehovah, and offered up burnt-offerings and peace-offerings, and called upon Jehovah; and he answered him from the heavens by fire upon the altar of burnt-offering.

1 Chronicles 21:27 And Jehovah spoke to the angel; and he put up his sword again into its sheath.

1 Chronicles 21:28 At that time when David saw that Jehovah had answered him in the threshing-floor of Ornan the Jebusite, then he sacrificed there.

1 Chronicles 21:29 And the tabernacle of Jehovah, which Moses had made in the wilderness, and the altar of burnt-offering, were at that time in the high place at Gibeon.

1 Chronicles 21:30 But David could not go before it to inquire of God; for he was afraid because of the sword of the angel of Jehovah.

1 Chronicles 22:1 And David said, This is the house of Jehovah Elohim, and this is the altar of burnt-offering for Israel.

1 Chronicles 22:2 And David commanded to collect the strangers that were in the land of Israel; and he set masons to hew wrought stones to build the house of God.

1 Chronicles 22:3 And David prepared iron in abundance for the nails for the doors of the gates, and for the joists, and brass in abundance without weight;

1 Chronicles 22:4 and cedar-trees innumerable; for the Zidonians and they of Tyre brought cedar-wood in abundance to David.

1 Chronicles 22:5 For David said, Solomon my son is young and tender, and the house that is to be built for Jehovah must be exceeding great in fame and in beauty in all lands: I will therefore make preparation for it. And David prepared abundantly before his death.

1 Chronicles 22:6 And he called for Solomon his son, and charged him to build a house for Jehovah the God of Israel.

1 Chronicles 22:7 And David said to Solomon, As for me, my son, I was minded to build a house unto the name of Jehovah my God.

1 Chronicles 22:8 But the word of Jehovah came to me saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build a house unto my name, for thou hast shed much blood upon the earth in my sight.

1 Chronicles 22:9 Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about; for his name shall be Solomon, and in his days I will give peace and quietness unto Israel.

1 Chronicles 22:10 He shall build a house unto my name; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever.

1 Chronicles 22:11 Now, my son, Jehovah be with thee, that thou mayest prosper, and build the house of Jehovah thy God, as he has said of thee.

1 Chronicles 22:12 Only, Jehovah give thee wisdom and understanding, and place thee over Israel, and to keep the law of Jehovah thy God.

1 Chronicles 22:13 Then shalt thou prosper, if thou takest heed to perform the statutes and ordinances which Jehovah commanded Moses for Israel: be strong and courageous; fear not, neither be dismayed.

1 Chronicles 22:14 And behold, in my affliction I have prepared for the house of Jehovah a hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight, for it is in abundance; and timber and stone have I prepared; and thou shalt add to it.

1 Chronicles 22:15 And there are workmen with thee in abundance, hewers and workers of stone and timber, and all manner of skilful men for every kind of work.

1 Chronicles 22:16 Of the gold, the silver, and the brass, and the iron, there is no number. Arise and be doing and Jehovah be with thee.

1 Chronicles 22:17 And David commanded all the princes of Israel to help Solomon his son, [saying,]

1 Chronicles 22:18 Is not Jehovah your God with you? and has he [not] given you rest on every side? for he has given the inhabitants of the land into my hand; and the land is subdued before Jehovah, and before his people.

1 Chronicles 22:19 Now set your heart and your soul to seek Jehovah your God; and arise and build the sanctuary of Jehovah Elohim, to bring the ark of the covenant of Jehovah, and the vessels of the

sanctuary of God into the house that is to be built unto the name of Jehovah.

1 Chronicles 23:1 And David was old and full of days; and he made Solomon his son king over Israel.

1 Chronicles 23:2 And he gathered together all the princes of Israel, with the priests and the Levites.

1 Chronicles 23:3 And the Levites were numbered from thirty years old and upward; and their number, by their polls, man by man, was thirty-eight thousand.

1 Chronicles 23:4 Of these, twenty-four thousand were to preside over the work of the house of Jehovah; and six thousand were officers and judges;

1 Chronicles 23:5 and four thousand were doorkeepers; and four thousand praised Jehovah with the instruments which I made, [said David,] to praise [therewith].

1 Chronicles 23:6 And David divided them into courses according to the sons of Levi: Gershon, Kohath, and Merari.

1 Chronicles 23:7 Of the Gershonites: Laadan and Shimei.

1 Chronicles 23:8 The sons of Laadan: the head was Jehiel, and Zetham, and Joel, three.

1 Chronicles 23:9 The sons of Shimei: Shelomith, and Haziel, and Haran, three. These were the chief fathers of Laadan.

1 Chronicles 23:10 And the sons of Shimei: Jahath, Ziza, and Jeush, and Beriah. These were the four sons of Shimei.

1 Chronicles 23:11 And Jahath was the head, and Ziza the second; and Jeush and Beriah had not many sons: as father’s house, therefore, they were reckoned as one.

1 Chronicles 23:12 The sons of Kohath: Amram, Jizhar, Hebron, and Uzziel, four.

1 Chronicles 23:13 The sons of Amram: Aaron and Moses. And Aaron was separated, that he should be hallowed as most holy, he and his sons for ever, to offer before Jehovah, to do service to him, and to bless in his name for ever.

1 Chronicles 23:14 —And as to Moses the man of God, his sons were named of the tribe of Levi.

1 Chronicles 23:15 The sons of Moses: Gershom and Eliezer.

1 Chronicles 23:16 The sons of Gershom: Shebuel the head.

1 Chronicles 23:17 And the sons of Eliezer: Rehabiah the head; and Eliezer had no other sons, but the sons of Rehabiah were very many.

1 Chronicles 23:18 —The sons of Jizhar: Shelomith the head.

1 Chronicles 23:19 The sons of Hebron: Jeriah the head, Amariah the second, Jahaziel the third, and Jekameam the fourth.

1 Chronicles 23:20 The sons of Uzziel: Micah the head, and Jishijah the second.

1 Chronicles 23:21 The sons of Merari: Mahli and Mushi. The sons of Mahli: Eleazar and Kish.

1 Chronicles 23:22 And Eleazar died, and had no sons, but daughters; and their brethren the sons of Kish took them.

1 Chronicles 23:23 The sons of Mushi: Mahli, and Eder, and Jeremoth, three.

1 Chronicles 23:24 These were the sons of Levi according to their fathers' houses, the chief fathers, as they were reckoned, by number of names by their polls, who did the work of the service of the house of Jehovah, from twenty years old and upward.

1 Chronicles 23:25 For David said, Jehovah the God of Israel has given rest to his people, and he will dwell in Jerusalem for ever;

1 Chronicles 23:26 and the Levites also have no more to carry the tabernacle, nor any of its vessels for its service.

1 Chronicles 23:27 For by the last words of David was this [done],—the numbering of the sons of Levi from twenty years old and upward.

1 Chronicles 23:28 For their place was by the side of the sons of Aaron for the service of the house of Jehovah, over the courts, and over the chambers, and over the purifying of all holy things, and [for] the work of the service of the house of God;

1 Chronicles 23:29 and for the loaves to be set in rows, and for the fine flour for the oblation, and for the unleavened cakes, and for [what is baked in] the pan, and for that which is saturated [with oil], and for all measure of capacity and size;

1 Chronicles 23:30 and to stand every morning to thank and praise Jehovah, and likewise at even;

1 Chronicles 23:31 and for all burnt-offerings offered up to Jehovah on the sabbaths, on the new moons, and on the set feasts, by number, according to the ordinance concerning them, continually, before Jehovah;

1 Chronicles 23:32 and they kept the charge of the tent of meeting, and the charge of the sanctuary, and the charge of the sons of Aaron their brethren, in the service of the house of Jehovah.

1 Chronicles 24:1 And the divisions of the sons of Aaron: the sons of Aaron, Nadab and Abihu, Eleazar and Ithamar.

1 Chronicles 24:2 And Nadab and Abihu died before their father, and had no children; and Eleazar and Ithamar exercised the priesthood.

1 Chronicles 24:3 And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their office in their service.

1 Chronicles 24:4 And there were more head-men found of the sons of Eleazar than of the sons of Ithamar, and [thus] were they divided: of the sons of Eleazar there were sixteen heads of fathers' houses, and eight of the sons of Ithamar according to their fathers' houses.

1 Chronicles 24:5 And they were divided by lot, one with another; for the princes of the sanctuary and the princes of God were of the sons of Eleazar and of the sons of Ithamar.

1 Chronicles 24:6 And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, inscribed them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and the chief fathers of the priests and Levites: one father's house was drawn for Eleazar, and one drawn for Ithamar.

1 Chronicles 24:7 And the first lot came forth for Jehoiarib, the second for Jedaiah,

1 Chronicles 24:8 the third for Harim, the fourth for Seorim,

1 Chronicles 24:9 the fifth for Malchijah, the sixth for Mijamin,

1 Chronicles 24:10 the seventh for Hakkoz, the eighth for Abijah,

1 Chronicles 24:11 the ninth for Jeshuah, the tenth for Shecaniah,

1 Chronicles 24:12 the eleventh for Eliashib, the twelfth for Jakim,

1 Chronicles 24:13 the thirteenth for Huppah, the fourteenth for Jeshebeab,

1 Chronicles 24:14 the fifteenth for Bilgah, the sixteenth for Immer,

1 Chronicles 24:15 the seventeenth for Hezir, the eighteenth for Happizez,

1 Chronicles 24:16 the nineteenth for Pethahiah, the twentieth for Ezekiel,

1 Chronicles 24:17 the twenty-first for Jachin, the twenty-second for Gamul,

1 Chronicles 24:18 the twenty-third for Delaiah, the twenty-fourth for Maaziah.

1 Chronicles 24:19 This is their ordering in their service to come into the house of Jehovah, according to their ordinance, through Aaron their father, as Jehovah the God of Israel had commanded him.

1 Chronicles 24:20 And as for the rest of the sons of Levi: of the sons of Amram, Shubael; of the sons of Shubael, Jehdeiah.

1 Chronicles 24:21 Of Rehabiah, of the sons of Rehabiah, the head was Jishijah.

1 Chronicles 24:22 Of the Jizharites, Shelomoth; of the sons of Shelomoth, Jahath.

1 Chronicles 24:23 —And the sons [of Hebron]: Jerijah [the head], Amariah the second, Jahaziel the third, Jekameam the fourth.

1 Chronicles 24:24 The sons of Uzziel, Micah; of the sons of Micah, Shamir;

1 Chronicles 24:25 the brother of Micah was Jishijah; of the sons of Jishijah, Zechariah.

1 Chronicles 24:26 The sons of Merari: Mahli and Mushi; the sons of Jaaziah, his son.

1 Chronicles 24:27 The sons of Merari by Jaaziah his son: Shoham, and Zaccur, and Ibri.

1 Chronicles 24:28 Of Mahli: Eleazar, who had no sons.

1 Chronicles 24:29 Of Kish, the sons of Kish: Jerahmeel.

1 Chronicles 24:30 And the sons of Mushi: Mahli, and Eder, and Jerimoth. These were the sons of the Levites according to their fathers' houses.

1 Chronicles 24:31 These likewise cast lots just as their brethren the sons of Aaron before David the king, and Zadok, and Ahimelech, and the chief fathers of the priests and Levites,—the chief fathers just as the youngest of their brethren.

1 Chronicles 25:1 And David and the captains of the host separated for the service those of the sons of Asaph and of Heman and of Jeduthun who were to prophesy with harps and lutes and cymbals; and the number of the men employed according to their service was:

1 Chronicles 25:2 of the sons of Asaph: Zaccur, and Joseph, and Nethaniah, and Asharelah, the sons of Asaph under the direction of Asaph, who prophesied at the direction of the king.

1 Chronicles 25:3 Of Jeduthun, the sons of Jeduthun: Gedaliah, and Zeri, and Isaiah, Hashabiah, and Mattithiah, [and Shimei] six, under the direction of their father Jeduthun, who prophesied with the harp, to give thanks and to praise Jehovah.

1 Chronicles 25:4 Of Heman, the sons of Heman: Bukkijah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, Mahazioth:

1 Chronicles 25:5 all these were sons of Heman the king's seer in the words of God, to exalt his power; and God had given to Heman fourteen sons and three daughters.

1 Chronicles 25:6 All these were under the direction of their fathers Asaph, Jeduthun, and Heman, for song in the house of Jehovah, with cymbals, lutes and harps, for the service of the house of God, under the direction of the king.

1 Chronicles 25:7 And the number of them, with their brethren that were instructed in the songs of Jehovah, all of them skilful, was two hundred and eighty-eight.

1 Chronicles 25:8 And they cast lots with one another over the charges, the small as well as the great, the teacher with the scholar.

1 Chronicles 25:9 And the first lot came forth for Asaph to Joseph; to Gedaliah the second: he and his brethren and his sons were twelve.

1 Chronicles 25:10 The third to Zaccur; his sons and his brethren, twelve.

1 Chronicles 25:11 The fourth to Jizri; his sons and his brethren, twelve.

1 Chronicles 25:12 The fifth to Nethaniah; his sons and his brethren, twelve.

1 Chronicles 25:13 The sixth to Bukkijah; his sons and his brethren, twelve.

1 Chronicles 25:14 The seventh to Jesharelah; his sons and his brethren, twelve.

1 Chronicles 25:15 The eighth to Isaiah; his sons and his brethren, twelve.

1 Chronicles 25:16 The ninth to Mattaniah; his sons and his brethren, twelve.

1 Chronicles 25:17 The tenth to Shimei; his sons and his brethren, twelve.

1 Chronicles 25:18 The eleventh to Azareel; his sons and his brethren, twelve.

1 Chronicles 25:19 The twelfth to Hashabiah; his sons and his brethren, twelve.

1 Chronicles 25:20 The thirteenth to Shubael; his sons and his brethren, twelve.

1 Chronicles 25:21 The fourteenth to Mattithiah; his sons and his brethren, twelve.

1 Chronicles 25:22 The fifteenth to Jeremoth; his sons and his brethren, twelve.

1 Chronicles 25:23 The sixteenth to Hananiah; his sons and his brethren, twelve.

1 Chronicles 25:24 The seventeenth to Joshbekashah; his sons and his brethren, twelve.

1 Chronicles 25:25 The eighteenth to Hanani; his sons and his brethren, twelve.

1 Chronicles 25:26 The nineteenth to Mallothi; his sons and his brethren, twelve.

1 Chronicles 25:27 The twentieth to Elijathah; his sons and his brethren, twelve.

1 Chronicles 25:28 The twenty-first to Hothir; his sons and his brethren, twelve.

1 Chronicles 25:29 The twenty-second to Giddalti; his sons and his brethren, twelve.

1 Chronicles 25:30 The twenty-third to Mahazioth; his sons and his brethren, twelve.

1 Chronicles 25:31 The twenty-fourth to Romamti-ezer; his sons and his brethren, twelve.

1 Chronicles 26:1 The divisions of the doorkeepers. Of the Korahites: Meshelemiah the son of Kore, of the sons of Asaph.

1 Chronicles 26:2 And Meshelemiah had sons: Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth,

1 Chronicles 26:3 Elam the fifth, Johanan the sixth, Elioenai the seventh.

1 Chronicles 26:4 —And the sons of Obed-Edom: Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

1 Chronicles 26:5 Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God had blessed him.

1 Chronicles 26:6 And to Shemaiah his son were sons born, who were rulers in their father's house; for they were mighty men of valour.

1 Chronicles 26:7 The sons of Shemaiah: Othni, and Rephael, and Obed, [and] Elzabad, whose brethren were valiant men, Elihu and Semachiah.

1 Chronicles 26:8 All these were of the sons of Obed-Edom: they and their sons and their brethren, able men in strength for the service, were sixty-two of Obed-Edom.

1 Chronicles 26:9 —And Meshelemiah had sons and brethren, men of valour, eighteen.

1 Chronicles 26:10 —And Hosah, of the sons of Merari, had sons: Shimri the head, for though he was not the firstborn, yet his father made him the head;

1 Chronicles 26:11 Hilkijah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah were thirteen.

1 Chronicles 26:12 Among these were the divisions of the doorkeepers, among the head-men, as to the charges together with their brethren, for performing the service in the house of Jehovah.

1 Chronicles 26:13 And they cast lots, the small as well as the great, according to their fathers' houses, for every gate.

1 Chronicles 26:14 And the lot eastward fell to Shelemiah; and they cast lots for Zechariah his son, a wise counsellor, and his lot came out northward;

1 Chronicles 26:15 to Obed-Edom southward; and to his sons the storehouse.

1 Chronicles 26:16 To Shuppim and Hosah westward, with the gate Shallecheth, by the causeway of the ascent, watch against watch.

1 Chronicles 26:17 Eastward were six Levites, northward four a day, southward four a day, and in the storehouse two [and] two.

1 Chronicles 26:18 At the portico westward, four at the causeway, two at the portico.

1 Chronicles 26:19 These are the divisions of the doorkeepers among the sons of the Korahites and among the sons of Merari.

1 Chronicles 26:20 And the Levites: Ahijah was over the treasures of the house of God, and over the treasures of the dedicated things.

1 Chronicles 26:21 The sons of Laadan, the sons of the Gershonites of Laadan, chief fathers of Laadan the Gershonite: Jehieli;

1 Chronicles 26:22 the sons of Jehieli: Zetham, and Joel his brother, over the treasures of the house of Jehovah.

1 Chronicles 26:23 As to the Amramites, the Jizharites, the Hebronites, the Uzzielites....

1 Chronicles 26:24 And Shebuel the son of Gershom, the son of Moses, was overseer of the treasures.

1 Chronicles 26:25 And his brethren, of Eliezer: Rehabiah his son, and Isaiah his son, and Joram his son, and Zichri his son, and Shelomith his son.

1 Chronicles 26:26 This Shelomith and his brethren were over all the treasures of the dedicated things, which king David, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated

1 Chronicles 26:27 (from the wars and out of the spoils had they dedicated [them], to maintain the house of Jehovah),

1 Chronicles 26:28 and all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah had dedicated: all that was dedicated was under the hand of Shelomith and of his brethren.

1 Chronicles 26:29 Of the Jizharites, Chenaniah and his sons were over Israel, for the outward business for officers and judges.

1 Chronicles 26:30 Of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, for the administration of Israel on this side Jordan westward, for all the business of Jehovah, and for the service of the king.

1 Chronicles 26:31 Of the Hebronites was Jerijah the head; (as to the Hebronites, according to their families according to the fathers: in the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jaazer in Gilead;)

1 Chronicles 26:32 and his brethren, men of valour, two thousand seven hundred chief fathers, whom king David made rulers over the Reubenites and the Gadites and the half tribe of the Manassites, for every matter pertaining to God, and the affairs of the king.

1 Chronicles 27:1 And [these] are the children of Israel after their number, the chief fathers and captains of thousands and hundreds, and their officers that served the king in every matter of the divisions, which came in and went out month by month throughout the months of the year; in every division were twenty-four thousand.

1 Chronicles 27:2 Over the first division for the first month was Jashobeam the son of Zabdiel; and in his division were twenty-four thousand.

1 Chronicles 27:3 He was of the children of Pherez, the head of all the captains of the hosts for the first month.

1 Chronicles 27:4 And over the division of the second month was Dodai the Ahohite; and in his division was Mikloth ruler; and in his division were twenty-four thousand.

1 Chronicles 27:5 The third captain of the host for the third month was Benaiah (the son of Jehoiada, a principal officer): [he was] head; and in his division were twenty-four thousand.

1 Chronicles 27:6 This Benaiah was a mighty man among the thirty, and above the thirty; and in his division was Ammizabad his son.

1 Chronicles 27:7 The fourth for the fourth month was Asahel the brother of Joab, and Zebadiah his son after him; and in his division were twenty-four thousand.

1 Chronicles 27:8 The fifth for the fifth month was the captain Shamhuth the Jizrahite; and in his division were twenty-four thousand.

1 Chronicles 27:9 The sixth for the sixth month was Ira the son of Ikkesh the Tekoite; and in his division were twenty-four thousand.

1 Chronicles 27:10 The seventh for the seventh month was Helez the Pelonite, of the children of Ephraim; and in his division were twenty-four thousand.

1 Chronicles 27:11 The eighth for the eighth month was Sibbechai the Hushathite, of the Zarhites; and in his division were twenty-four thousand.

1 Chronicles 27:12 The ninth for the ninth month was Abiezer the Anathothite, of the Benjaminites; and in his division were twenty-four thousand.

1 Chronicles 27:13 The tenth for the tenth month was Maharai the Netophathite, of the Zarhites; and in his division were twenty-four thousand.

1 Chronicles 27:14 The eleventh for the eleventh month was Benaiah the Pirathonite, of the children of Ephraim; and in his division were twenty-four thousand.

1 Chronicles 27:15 The twelfth for the twelfth month was Heldai the Netophathite, of Othniel; and in his division were twenty-four thousand.

1 Chronicles 27:16 And over the tribes of Israel were: for the Reubenites Eliezer the son of Zichri was the prince; for the Simeonites, Shephatiah the son of Maachah;

1 Chronicles 27:17 for the Levites, Hashabiah the son of Kemuel; for Aaron, Zadok;

1 Chronicles 27:18 for Judah, Elihu of the brethren of David; for Issachar, Omri the son of Michael;

1 Chronicles 27:19 for Zebulun, Jishmaiah the son of Obadiah; for Naphtali, Jerimoth the son of Azriel;

1 Chronicles 27:20 for the children of Ephraim, Hosea the son of Azaziah; for the half tribe of Manasseh,Joel the son of Pedaiah;

1 Chronicles 27:21 for the half [tribe] of Manasseh in Gilead, Jiddo the son of Zechariah; for Benjamin, Jaasiel the son of Abner;

1 Chronicles 27:22 for Dan, Azareel the son of Jeroham. These were the princes of the tribes of Israel.

1 Chronicles 27:23 And David took not their number from twenty years old and under; for Jehovah had said he would increase Israel as the stars of heaven.

1 Chronicles 27:24 Joab the son of Zeruiah began to number, but he did not finish; and there fell wrath for it upon Israel; and the number was not put in the account of the chronicles of king David.

1 Chronicles 27:25 And over the king's treasures was Azmaveth the son of Adiel; and over the storehouses in the country, in the cities, and in the villages, and in the towers was Jonathan the son of Uzziah.

1 Chronicles 27:26 And over them that worked in the field for tillage of the ground was Ezri the son of Chelub.

1 Chronicles 27:27 And over the vineyards was Shimei the Ramathite; and over what was in the vineyards of stores of wine was Zabdi the Shiphmite:

1 Chronicles 27:28 and over the olive-trees and the sycamore-trees that were in the lowland was Baal-hanan the Gederite; and over the cellars of oil was Joash.

1 Chronicles 27:29 And over the herds that fed in Sharon was Shitrai the Sharonite; and over the herds in the valleys was Shaphat the son of Adlai.

1 Chronicles 27:30 And over the camels was Obil the Ishmaelite; and over the asses was Jehdiah the Meronothite.

1 Chronicles 27:31 And over the flocks was Jaziz the Hagarite. All these were comptrollers of the substance which was king David's.

1 Chronicles 27:32 And Jonathan, David's uncle, was counsellor, a wise man, and a scribe; and Jehiel the son of Hachmoni was with the king's sons;

1 Chronicles 27:33 and Ahithophel was the king's counsellor; and Hushai the Archite was the king's friend;

1 Chronicles 27:34 and after Ahithophel was Jehoiada the son of Benaiah, and Abiathar; and Joab was captain of the king's army.

1 Chronicles 28:1 And David assembled all the princes of Israel, the princes of the tribes, and the princes of the divisions that ministered to the king, and the captains over thousands, and the captains over hundreds, and the comptrollers of all the substance and possessions of the king and of his sons, with the chamberlains, and the mighty men, and all the men of valour, unto Jerusalem.

1 Chronicles 28:2 And king David stood up upon his feet, and said, Hear me, my brethren and my people! I had in my heart to build a house of rest for the ark of the covenant of Jehovah and for the footstool of our God, and I have prepared to build.

1 Chronicles 28:3 But God said to me, Thou shalt not build a house unto my name, for thou art a man of war, and hast shed blood.

1 Chronicles 28:4 And Jehovah the God of Israel chose me out of all the house of my father to be king over Israel for ever; for he has chosen Judah to be the prince; and of the house of Judah, the house of my father; and among the sons of my father he took pleasure in me to make me king over all Israel;

1 Chronicles 28:5 and of all my sons, (for Jehovah has given me many sons,) he has chosen Solomon my son to sit upon the throne of the kingdom of Jehovah over Israel.

1 Chronicles 28:6 And he said to me, Solomon thy son, he shall build my house and my courts; for I have chosen him to be my son, and I will be his father.

1 Chronicles 28:7 And I will establish his kingdom for ever, if he be firm to do my commandments and mine ordinances, as at this day.

1 Chronicles 28:8 And now in the sight of all Israel, the congregation of Jehovah, and in the audience of our God,—keep and seek for all the commandments of Jehovah your God; that ye may possess the good land, and leave it as an inheritance to your children after you for ever.

1 Chronicles 28:9 And thou, Solomon my son, know the God of thy father, and serve him with a perfect heart and with a willing mind; for Jehovah searches all hearts, and discerns all the imaginations of the thoughts. If thou seek him, he will be found of thee; but if thou forsake him, he will cut thee off for ever.

1 Chronicles 28:10 Consider now, that Jehovah has chosen thee to build a house for the sanctuary: be strong, and do [it].

1 Chronicles 28:11 And David gave to Solomon his son the pattern of the porch, and of its houses, and of its treasuries, and of its upper chambers, and of its inner chambers, and of the house of the mercy-seat;

1 Chronicles 28:12 and the pattern of all that he had by the Spirit, of the courts of the house of Jehovah, and of all the chambers round about, for the treasuries of the house of God, and for the treasuries of the dedicated things;

1 Chronicles 28:13 and for the courses of the priests and the Levites, and for all the work of the service of the house of Jehovah, and for all the instruments of service in the house of Jehovah:

1 Chronicles 28:14 gold by weight for [things] of gold, for all utensils of each kind of service; for all utensils of silver, by weight, for all utensils of each kind of service;

1 Chronicles 28:15 and the weight of the golden candlesticks, and of their golden lamps, by weight for every candlestick, and for its lamps; and for the silver candlesticks, by weight, for the candlestick and for its lamps, according to the use of every candlestick;

1 Chronicles 28:16 and gold by weight for the tables of the [loaves] to be set in rows, for every table; and silver for the tables of silver;

1 Chronicles 28:17 and pure gold for the forks, and the bowls, and the goblets; and for the golden basons by weight for every bason; and for the silver basons by weight for every bason;

1 Chronicles 28:18 and for the altar of incense, refined gold by weight; and the pattern of the chariot of the cherubim of gold, which spread out [their wings] and cover the ark of the covenant of Jehovah.

1 Chronicles 28:19 All this [said David,] in writing, by Jehovah's hand upon me, instructing as to all the works of the pattern.

1 Chronicles 28:20 And David said to Solomon his son, Be strong and courageous, and do it; fear not nor be dismayed: for Jehovah Elohim, my God, will be with thee; he will not leave thee, neither forsake thee, until all the work for the service of the house of Jehovah is finished.

1 Chronicles 28:21 And behold, the courses of the priests and the Levites are for all the service of the house of God; and thou hast with thee for all manner of workmanship every willing man, skilful for every sort of service; and the princes and all the people are wholly at thy commandment.

1 Chronicles 29:1 And king David said to all the congregation, Solomon my son, the one whom God has chosen, is young and tender, and the work is great; for this palace is not to be for man, but for Jehovah Elohim.

1 Chronicles 29:2 And I have prepared according to all my power for the house of my God gold for [things of] gold, and silver for [things of] silver, and brass for [things of] brass, iron for [things of] iron, and wood for [things of] wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and white marble in abundance.

1 Chronicles 29:3 And moreover, in my affection for the house of my God I have given of my own property of gold and silver, for the house of my God, over and above all that I have prepared for the house of the sanctuary:

1 Chronicles 29:4 three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses;

1 Chronicles 29:5 gold for [things of] gold, and silver for [things of] silver, and for all manner of work by the hands of artificers. And who is willing to offer to Jehovah this day?

1 Chronicles 29:6 And the chief fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, and the comptrollers of the king's business, offered willingly.

1 Chronicles 29:7 And they gave for the service of the house of God five thousand talents and ten thousand darics of gold, and ten thousand talents of silver, and eighteen thousand talents of brass, and one hundred thousand talents of iron.

1 Chronicles 29:8 And they with whom stones were found gave [them] to the treasure of the house of Jehovah, into the hand of Jehiel the Gershonite.

1 Chronicles 29:9 And the people rejoiced because they offered willingly, for with perfect heart they offered willingly to Jehovah; and David the king also rejoiced with great joy.

1 Chronicles 29:10 And David blessed Jehovah in the sight of all the congregation; and David said, Blessed be thou, Jehovah, the God of our father Israel, for ever and ever.

1 Chronicles 29:11 Thine, Jehovah, is the greatness, and the power, and the glory, and the splendour, and the majesty; for all that is in the heavens and on the earth is thine: thine, Jehovah, is the kingdom, and thou art exalted as Head above all;

1 Chronicles 29:12 and riches and glory are of thee, and thou rulest over everything; and in thy hand is power and might; and in thy hand it is to make all great and strong.

1 Chronicles 29:13 And now, our God, we thank thee, and praise thy glorious name.

1 Chronicles 29:14 But who am I, and what is my people, that we should be able to offer willingly after this manner? for all is of thee, and of that which is from thy hand have we given thee.

1 Chronicles 29:15 For we are strangers before thee, and sojourners, as all our fathers: our days on the earth are as a shadow, and there is no hope [of life].

1 Chronicles 29:16 Jehovah our God, all this store that we have prepared to build thee a house to thy holy name, is of thy hand, and is all thine own.

1 Chronicles 29:17 And I know, my God, that thou triest the heart, and hast pleasure in uprightness. In the uprightness of my heart have I willingly offered all these things; and now have I seen with joy thy people, which are present here, offer willingly to thee.

1 Chronicles 29:18 Jehovah, God of Abraham, of Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and direct their hearts to thee!

1 Chronicles 29:19 And give to Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all, and to build the palace, for which I have made provision.

1 Chronicles 29:20 And David said to all the congregation, Bless now Jehovah your God. And all the congregation blessed Jehovah the God of their fathers, and bowed down their heads, and did homage to Jehovah and the king.

1 Chronicles 29:21 And they sacrificed sacrifices to Jehovah, and offered up burnt-offerings to Jehovah, on the morrow after that day: a thousand bullocks, a thousand rams, a thousand lambs, with their drink-offerings, and sacrifices in abundance for all Israel.

1 Chronicles 29:22 And they ate and drank before Jehovah on that day with great joy. And they made Solomon the son of David king the second time, and anointed him to Jehovah to be prince, and Zadok to be priest.

1 Chronicles 29:23 And Solomon sat on the throne of Jehovah as king instead of David his father, and prospered; and all Israel obeyed him.

1 Chronicles 29:24 And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves to Solomon the king.

1 Chronicles 29:25 And Jehovah magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him royal majesty such as had not been on any king before him in Israel.

1 Chronicles 29:26 Now David the son of Jesse reigned over all Israel.

1 Chronicles 29:27 And the time that he reigned over Israel was forty years: he reigned seven years in Hebron, and he reigned thirty-three years in Jerusalem.

1 Chronicles 29:28 And he died in a good old age, full of days, riches, and honour; and Solomon his son reigned in his stead.

1 Chronicles 29:29 And the acts of David the king, first and last, behold, they are written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer;

1 Chronicles 29:30 with all his reign and his might, and the times that passed over him, and over Israel, and over all the kingdoms of the countries.

2 Chronicles

1:1 And Solomon the son of David was strengthened in his kingdom, and Jehovah his God was with him and magnified him exceedingly.

2 Chronicles 1:2 And Solomon spoke to all Israel, to the captains of thousands and of hundreds, and to the judges, and to all the princes of all Israel, the chief fathers;

2 Chronicles 1:3 and Solomon, and all the congregation with him, went to the high place at Gibeon; for there was God’s tent of meeting which Moses the servant of Jehovah had made in the wilderness.

2 Chronicles 1:4 But the ark of God had David brought up from Kirjath-jearim to the [place] that David had prepared for it; for he had spread a tent for it at Jerusalem.

2 Chronicles 1:5 And the brazen altar that Bezaleel the son of Uri, the son of Hur, had made, was there before the tabernacle of Jehovah; and Solomon and the congregation sought unto it.

2 Chronicles 1:6 And Solomon offered there upon the brazen altar before Jehovah which was at the tent of meeting; and he offered up a thousand burnt-offerings upon it.

2 Chronicles 1:7 In that night God appeared to Solomon, and said to him, Ask what I shall give thee.

2 Chronicles 1:8 And Solomon said to God, Thou hast shewn unto David my father great loving-kindness, and hast made me king in his stead.

2 Chronicles 1:9 Now, Jehovah Elohim, let thy word unto David my father be firm; for thou hast made me king over a people numerous as the dust of the earth.

2 Chronicles 1:10 Give me now wisdom and knowledge, that I may go out and come in before this people; for who can judge this thy great people?

2 Chronicles 1:11 And God said to Solomon, Because this was in thy heart, and thou hast not asked riches, wealth, or honour, nor the life of them that hate thee, neither yet hast asked long life; but hast asked for thyself wisdom and knowledge, that thou mayest judge my people, over whom I have made thee king:

2 Chronicles 1:12 wisdom and knowledge are granted unto thee; and I will give thee riches and wealth and honour, such as none of the kings have had that have been before thee, neither shall any after thee have the like.

2 Chronicles 1:13 Then Solomon came back [from] the high place at Gibeon to Jerusalem, from before the tent of meeting, and reigned over Israel.

2 Chronicles 1:14 And Solomon gathered chariots and horsemen; and he had a thousand four hundred chariots and twelve thousand horsemen; and he placed them in the chariot-cities, and with the king at Jerusalem.

2 Chronicles 1:15 And the king made silver and gold in Jerusalem as stones, and cedars made he as the sycamores that are in the lowland for abundance.

2 Chronicles 1:16 And the exportation of horses that Solomon had was from Egypt: a caravan of the king's merchants fetched a drove [of horses], at a price.

2 Chronicles 1:17 And they fetched up and brought forth out of Egypt a chariot for six hundred [shekels] of silver, and a horse for a hundred and fifty; and so they brought [them] by their means, for all the kings of the Hittites and for the kings of Syria.

2 Chronicles 2:1 And Solomon purposed to build a house for the name of Jehovah, and a house for his kingdom.

2 Chronicles 2:2 And Solomon numbered seventy thousand men to bear burdens, and eighty thousand stone-masons in the mountain, and three thousand six hundred to superintend them.

2 Chronicles 2:3 And Solomon sent to Huram king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him a house to dwell therein [so do for me].

2 Chronicles 2:4 Behold, I build a house unto the name of Jehovah my God to dedicate it to him, to burn before him sweet incense, and for the continual arrangement [of the shewbread], and for the morning and evening burnt-offerings [and] on the sabbaths and on the new moons, and on the set feasts of Jehovah our God. This is [an ordinance] for ever to Israel.

2 Chronicles 2:5 And the house that I will build is great; for great is our God above all gods.

2 Chronicles 2:6 But who is able to build him a house, seeing the heavens and the heaven of heavens cannot contain him? And who am I that I should build him a house, except to burn sacrifice before him?

2 Chronicles 2:7 And now send me a man skilful to work in gold, and in silver, and in bronze, and in iron, and in purple and crimson and blue, and experienced in carving, besides the skilful men that are with me in Judah and in Jerusalem, whom David my father provided.

2 Chronicles 2:8 Send me also cedar-trees, cypress-trees, and sandal-wood trees, out of Lebanon; for I know that thy servants are experienced in cutting timber in Lebanon; and behold, my servants shall be with thy servants,

2 Chronicles 2:9 even to prepare me timber in abundance: for the house that I build shall be great and wonderful.

2 Chronicles 2:10 And behold, I will give to thy servants the hewers that fell timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

2 Chronicles 2:11 And Huram king of Tyre answered in writing, which he sent to Solomon, Because Jehovah loved his people, he made thee king over them.

2 Chronicles 2:12 And Huram said, Blessed be Jehovah the God of Israel, that made the heavens and the earth, who has given to David the king a wise son, endued with prudence and understanding, who will build a house for Jehovah and a house for his kingdom.

2 Chronicles 2:13 And now, I send a skilful man, endued with understanding, Huram Abi,

2 Chronicles 2:14 the son of a woman of the daughters of Dan, and whose father was a man of Tyre, experienced in working in gold, and in silver, in bronze, in iron, in stone, and in timber, in purple, in blue, and in byssus, and in crimson, and for doing any manner of engraving, and for inventing every device which shall be put to him, besides thy skilful men, and the skilful men of my lord David thy father.

2 Chronicles 2:15 And now the wheat and the barley, the oil and the wine, which my lord hath spoken of, let him send unto his servants.

2 Chronicles 2:16 And we will cut wood out of Lebanon, as much as thou shalt need; and we will bring it to thee [in] floats by sea to Joppa, and thou shalt carry it up to Jerusalem.

2 Chronicles 2:17 And Solomon numbered all the strangers that were in the land of Israel, after the account that David his father had taken of them, and there were found a hundred and fifty-three thousand six hundred.

2 Chronicles 2:18 And he set seventy thousand of them to be bearers of burdens, and eighty thousand to be stone-masons in the mountains, and three thousand six hundred overseers to set the people to work.

2 Chronicles 3:1 And Solomon began to build the house of Jehovah at Jerusalem on mount Moriah, where he appeared to David his father, in the place that David had prepared in the threshing-floor of Ornan the Jebusite.

2 Chronicles 3:2 And he began to build on the second of the second month, in the fourth year of his reign.

2 Chronicles 3:3 And this was Solomon's foundation for the construction of the house of God. The length by cubits after the first measure was sixty cubits, and the breadth twenty cubits.

2 Chronicles 3:4 And the porch which was in front was twenty cubits in length, in front of the house broadways, and the height was a hundred and twenty; and he overlaid it within with pure gold.

2 Chronicles 3:5 And the greater house he boarded with cypress-wood, which he overlaid with fine gold, and set on it palm-trees and chains.

2 Chronicles 3:6 And he overlaid the house with precious stones for beauty; and the gold was gold of Parvaim.

2 Chronicles 3:7 And he covered the house, the beams, the threshold, and its walls, and its doors with gold, and engraved cherubim on the walls.

2 Chronicles 3:8 And he made the house of the most holy place, the length of which was according to the breadth of the house, twenty cubits, and its breadth twenty cubits; and he covered it with fine gold, amounting to six hundred talents.

2 Chronicles 3:9 And the weight of the nails was fifty shekels of gold. And he covered the upper chambers with gold.

2 Chronicles 3:10 And in the house of the most holy place he made two cherubim of image work, and they overlaid them with gold.

2 Chronicles 3:11 And the wings of the cherubim were twenty cubits long: one wing of five cubits touched the wall of the house; and the other wing of five cubits touched the wing of the other cherub.

2 Chronicles 3:12 And the wing of the other cherub of five cubits touched the wall of the house; and the other wing was five cubits joining the wing of the other cherub.

2 Chronicles 3:13 The wings of these cherubim spread forth were twenty cubits; and they stood on their feet, and their faces were toward the house.

2 Chronicles 3:14 And he made the veil of blue, and purple, and crimson, and byssus, and made cherubim upon it.

2 Chronicles 3:15 And before the house he made two pillars thirty-five cubits long; and the capital that was on the top of each of them was five cubits.

2 Chronicles 3:16 And he made chains [as] in the oracle, and he put them on the top of the pillars; and he made a hundred pomegranates, and put them on the chains.

2 Chronicles 3:17 And he set up the pillars in front of the temple, one on the right hand and the other on the left; and he called the name of that on the right Jachin, and the name of that on the left Boaz.

2 Chronicles 4:1 And he made a brazen altar: its length was twenty cubits, and its breadth twenty cubits, and its height ten cubits.

2 Chronicles 4:2 And he made the sea, molten, ten cubits from brim to brim, round all about; and its height was five cubits; and a line of thirty cubits encompassed it round about.

2 Chronicles 4:3 And under it was the similitude of oxen, encompassing it round about, ten in a cubit enclosing the sea round about, two rows of oxen, cast when it was cast.

2 Chronicles 4:4 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east; and the sea was above upon them, and all their hinder parts were inward.

2 Chronicles 4:5 And its thickness was a hand-breadth, and its brim like the work of the brim of a cup, with lily-blossoms; in capacity it held three thousand baths.

2 Chronicles 4:6 And he made ten lavers, and put five on the right and five on the left, to wash in them: they rinsed in them what they prepared for the burnt-offering; and the sea was for the priests to wash in.

2 Chronicles 4:7 And he made ten candlesticks of gold according to the ordinance respecting them, and set them in the temple, five on the right hand and five on the left.

2 Chronicles 4:8 And he made ten tables, and placed them in the temple, five on the right hand and five on the left. And he made a hundred golden bowls.

2 Chronicles 4:9 And he made the court of the priests, and the great court, and doors for the court, and overlaid the doors thereof with bronze.

2 Chronicles 4:10 And he set the sea on the right side eastward, over against the south.

2 Chronicles 4:11 And Huram made the pots and the shovels and the bowls. So Huram ended doing the work that he made for king Solomon in the house of God:

2 Chronicles 4:12 two pillars, and the globes and the capitals on the top of the pillars, two; and the two networks, to cover the two globes of the capitals which were on the top of the pillars;

2 Chronicles 4:13 and the four hundred pomegranates for the two networks, two rows of pomegranates for one network, to cover the two globes of the capitals which were upon the pillars.

2 Chronicles 4:14 And he made the bases, and he made the lavers on the bases;

2 Chronicles 4:15 one sea, and the twelve oxen under it.

2 Chronicles 4:16 And the pots, and the shovels, and the forks, and all their instruments did Huram Abiv make king Solomon for the house of Jehovah, of bright brass.

2 Chronicles 4:17 In the plain of the Jordan did the king cast them, in the clay-ground between Succoth and Zeredathah.

2 Chronicles 4:18 And Solomon made all these vessels in great number; for the weight of the brass was not ascertained.

2 Chronicles 4:19 And Solomon made all the vessels that were [in] the house of God: the golden altar; and the tables whereon was the shewbread;

2 Chronicles 4:20 and the candlesticks with their lamps to burn according to the ordinance before the oracle, of pure gold;

2 Chronicles 4:21 and the flowers, and the lamps, and the tongs, of gold (it was perfect gold);

2 Chronicles 4:22 and the knives, and the bowls, and the cups, and the censers, of pure gold; and the entrance of the house, the inner folding-doors thereof for the most holy place, and the doors of the house, of the temple, of gold.

2 Chronicles 5:1 And all the work was finished that Solomon made for the house of Jehovah. And Solomon brought in the things that David his father had dedicated; and the silver, and the gold, and all the vessels he put among the treasures of the house of God.

2 Chronicles 5:2 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fathers of the children of Israel, to Jerusalem, to bring up the ark of the covenant of Jehovah out of the city of David, which is Zion.

2 Chronicles 5:3 And all the men of Israel assembled themselves to the king at the feast, that of the seventh month.

2 Chronicles 5:4 And all the elders of Israel came; and the Levites took up the ark.

2 Chronicles 5:5 And they brought up the ark, and the tent of meeting, and all the holy vessels that were in the tent: the priests, the Levites, brought them up.

2 Chronicles 5:6 And king Solomon, and all the assembly of Israel, that were assembled to him before the ark, sacrificed sheep and oxen which could not be counted nor numbered for multitude.

2 Chronicles 5:7 And the priests brought in the ark of the covenant of Jehovah to its place, into the oracle of the house, into the most holy place, under the wings of the cherubim;

2 Chronicles 5:8 and the cherubim stretched forth [their] wings over the place of the ark, and the cherubim covered the ark and its staves above.

2 Chronicles 5:9 And the staves were long, so that the ends of the staves were seen outside the ark before the oracle; but they were not seen without. And there they are to this day.

2 Chronicles 5:10 There was nothing in the ark save the two tables which Moses put there at Horeb, when Jehovah made [a covenant] with the children of Israel, when they came out of Egypt.

2 Chronicles 5:11 And it came to pass when the priests were come out of the holy place (for all the priests that were present were hallowed without observing the courses;

2 Chronicles 5:12 and the Levites the singers, all they of Asaph, of Heman, of Jeduthun, with their sons and their brethren, clad in byssus, with cymbals and lutes and harps, stood at the east end of the altar, and with them a hundred and twenty priests sounding with trumpets),

2 Chronicles 5:13 —it came to pass when the trumpeters and singers were as one, to make one voice to be heard in praising and thanking Jehovah; and when they lifted up their voice with trumpets, and cymbals, and instruments of music, and praised Jehovah: For he is good, for his loving-kindness [endureth] for ever; that then the house, the house of Jehovah, was filled with a cloud,

2 Chronicles 5:14 and the priests could not stand to do their service because of the cloud; for the glory of Jehovah had filled the house of God.

2 Chronicles 6:1 Then said Solomon: Jehovah said that he would dwell in the thick darkness.

2 Chronicles 6:2 But I have built a house of habitation for thee, even a settled place for thee to abide in for ever.

2 Chronicles 6:3 And the king turned his face and blessed the whole congregation of Israel; and the whole congregation of Israel stood.

2 Chronicles 6:4 And he said: Blessed be Jehovah the God of Israel, who spoke with his mouth unto David my father, and hath with his hands fulfilled it, saying,

2 Chronicles 6:5 Since the day that I brought forth my people out of the land of Egypt I chose no city out of all the tribes of Israel to build a

house in, that my name might be there; neither chose I any man to be prince over my people Israel:

2 Chronicles 6:6 but I have chosen Jerusalem, that my name might be there; and I have chosen David to be over my people Israel.

2 Chronicles 6:7 And it was in the heart of David my father to build a house unto the name of Jehovah the God of Israel.

2 Chronicles 6:8 But Jehovah said to David my father, Whereas it was in thy heart to build a house unto my name, thou didst well that it was in thy heart;

2 Chronicles 6:9 nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name.

2 Chronicles 6:10 And Jehovah has performed his word which he spoke; and I am risen up in the room of David my father, and sit on the throne of Israel, as Jehovah promised, and I have built the house unto the name of Jehovah the God of Israel.

2 Chronicles 6:11 And in it have I put the ark, wherein is the covenant of Jehovah, which he made with the children of Israel.

2 Chronicles 6:12 And he stood before the altar of Jehovah in the presence of the whole congregation of Israel, and spread forth his hands.

2 Chronicles 6:13 For Solomon had made a platform of bronze, five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court; and upon it he stood, and he kneeled down on his knees before the whole congregation of Israel, and spread forth his hands toward the heavens,

2 Chronicles 6:14 and said, Jehovah, God of Israel! there is no God like thee, in the heavens or on the earth, who keepest covenant and mercy with thy servants that walk before thee with all their heart;

2 Chronicles 6:15 who hast kept with thy servant David my father that which thou didst promise him; thou spokest with thy mouth, and hast fulfilled [it] with thy hand as at this day.

2 Chronicles 6:16 And now, Jehovah, God of Israel, keep with thy servant David my father that which thou hast promised him saying, There shall not fail thee a man in my sight to sit on the throne of Israel, if only thy sons take heed to their way to walk in my law, as thou hast walked before me.

2 Chronicles 6:17 And now, Jehovah, God of Israel, let thy word be verified which thou hast spoken unto thy servant David.

2 Chronicles 6:18 But will God indeed dwell with man on the earth? behold, the heavens and the heaven of heavens cannot contain thee; how much less this house which I have built!

2 Chronicles 6:19 Yet have respect unto the prayer of thy servant, and to his supplication, Jehovah, my God, to hearken unto the cry and to the prayer which thy servant prayeth before thee;

2 Chronicles 6:20 that thine eyes may be open upon this house day and night, upon the place in which thou hast said thou wouldest put thy name: to hearken unto the prayer which thy servant prayeth toward this place.

2 Chronicles 6:21 And hearken unto the supplications of thy servant, and of thy people Israel, which they shall pray toward this place, and hear thou from thy dwelling-place, from the heavens, and when thou hearest, forgive.

2 Chronicles 6:22 If a man have sinned against his neighbour, and an oath be laid upon him to adjure him, and the oath come before thine altar in this house;

2 Chronicles 6:23 then hear thou from the heavens, and do, and judge thy servants, requiting the wicked, to bring his way upon his own head; and justifying the righteous, giving him according to his righteousness.

2 Chronicles 6:24 And if thy people Israel be put to the worse before the enemy, because they have sinned against thee, and shall turn again and confess thy name, and pray, and make supplication before thee in this house;

2 Chronicles 6:25 then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land that thou gavest to them and to their fathers.

2 Chronicles 6:26 When the heavens are shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, because thou hast afflicted them;

2 Chronicles 6:27 then hear thou in the heavens, and forgive the sin of thy servants, and of thy people Israel, when thou teachest them the good way wherein they should walk; and give rain upon thy land, which thou hast given to thy people for an inheritance.

2 Chronicles 6:28 If there be famine in the land, if there be pestilence, if there be blight or mildew, locust or caterpillar; if their enemies besiege them in the land of their gates; whatever plague or whatever sickness there be:

2 Chronicles 6:29 what prayer, what supplication soever be made by any man, or by all thy people Israel, when they shall know every man his own plague, and his own grief, and shall spread forth his hands toward this house;

2 Chronicles 6:30 then hear thou from the heavens, the settled place of thy dwelling, and forgive, and render unto every man according to all

his ways, whose heart thou knowest (for thou, thou only, knowest the hearts of the children of men),

2 Chronicles 6:31 that they may fear thee, to walk in thy ways, all the days that they live upon the land which thou gavest unto our fathers.

2 Chronicles 6:32 And as to the stranger also, who is not of thy people Israel, but cometh out of a far country for thy great name’s sake, and thy mighty hand and thy stretched-out arm; when they shall come and pray toward this house,

2 Chronicles 6:33 then hear thou from the heavens, the settled place of thy dwelling, and do according to all that the stranger calleth to thee for; in order that all peoples of the earth may know thy name, and may fear thee as do thy people Israel, and may know that this house which I have built is called by thy name.

2 Chronicles 6:34 If thy people go out to battle against their enemies by the way that thou shalt send them, and they pray unto thee toward this city that thou hast chosen, and the house that I have built unto thy name;

2 Chronicles 6:35 then hear thou from the heavens their prayer and their supplication, and maintain their right.

2 Chronicles 6:36 If they have sinned against thee (for there is no man that sinneth not), and thou be angry with them, and give them up to the enemy, and they have carried them away captives unto a land far off or near;

2 Chronicles 6:37 and if they shall take it to heart in the land whither they were carried captive, and repent, and make supplication unto thee in the land of their captivity, saying, We have sinned, we have done iniquity and have dealt perversely;

2 Chronicles 6:38 and if they return unto thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land which thou gavest unto their fathers, and the city that thou hast chosen, and the house that I have built unto thy name;

2 Chronicles 6:39 then hear thou from the heavens, from the settled place of thy dwelling, their prayer and their supplications, and maintain their right, and forgive thy people their sin against thee.

2 Chronicles 6:40 Now, my God, I beseech thee, let thine eyes be open and let thine ears be attentive unto the prayer [that is made] in this place.

2 Chronicles 6:41 And now, arise, Jehovah Elohim, into thy resting-place, thou and the ark of thy strength: let thy priests, Jehovah Elohim, be clothed with salvation, and let thy saints rejoice in [thy] goodness.

2 Chronicles 6:42 Jehovah Elohim, turn not away the face of thine anointed: remember mercies to David thy servant.

2 Chronicles 7:1 And when Solomon had ended praying, the fire came down from the heavens and consumed the burnt-offering and the sacrifices; and the glory of Jehovah filled the house.

2 Chronicles 7:2 And the priests could not enter into the house of Jehovah, because the glory of Jehovah filled Jehovah's house.

2 Chronicles 7:3 And all the children of Israel saw how the fire came down, and the glory of Jehovah upon the house, and bowed themselves with their faces to the ground on the pavement, and worshipped and thanked Jehovah: For he is good, for his loving-kindness [endureth] for ever.

2 Chronicles 7:4 And the king and all the people offered sacrifices before Jehovah.

2 Chronicles 7:5 And king Solomon sacrificed a sacrifice of twenty-two thousand oxen, and a hundred and twenty thousand sheep. So the king and all the people dedicated the house of God.

2 Chronicles 7:6 And the priests stood in their charges, and the Levites with Jehovah's instruments of music, which David the king had made to praise Jehovah, for his loving-kindness [endureth] for ever, when David praised by their means; and the priests sounded the trumpets opposite to them, and all Israel stood.

2 Chronicles 7:7 And Solomon hallowed the middle of the court that was before the house of Jehovah; for there he offered the burnt-offerings, and the fat of the peace-offerings, because the brazen altar which Solomon had made was not able to receive the burnt-offerings and the oblations and the fat.

2 Chronicles 7:8 And at that time Solomon held the feast seven days, and all Israel with him, a very great congregation, from the entrance of Hamath unto the torrent of Egypt.

2 Chronicles 7:9 And on the eighth day they held a solemn assembly; for they kept the dedication of the altar seven days, and the feast seven days.

2 Chronicles 7:10 And on the three and twentieth day of the seventh month he sent the people away to their tents, joyful and glad of heart for the goodness that Jehovah had done to David and to Solomon, and to Israel his people.

2 Chronicles 7:11 And Solomon completed the house of Jehovah, and the king's house; and all that came into Solomon's heart to make in the house of Jehovah, and in his own house, he did prosperously.

2 Chronicles 7:12 Then Jehovah appeared to Solomon by night, and said to him: I have heard thy prayer, and I have chosen for myself this place for a house of sacrifice.

2 Chronicles 7:13 If I shut up the heavens that there be no rain, or if I command the locust to devour the land, or if I send pestilence among my people;

2 Chronicles 7:14 and my people, who are called by my name, humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from the heavens, and forgive their sin, and heal their land.

2 Chronicles 7:15 Now mine eyes shall be open, and mine ears attentive to the prayer [made] in this place;

2 Chronicles 7:16 for I have now chosen and hallowed this house, that my name may be there for ever; and mine eyes and my heart shall be there perpetually.

2 Chronicles 7:17 And [as for] thee, if thou wilt walk before me, as David thy father walked, to do according to all that I have commanded thee, and wilt keep my statutes and mine ordinances;

2 Chronicles 7:18 then will I establish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man to rule over Israel.

2 Chronicles 7:19 But if ye turn away and forsake my statutes and my commandments which I have set before you, and go and serve other gods and worship them;

2 Chronicles 7:20 then will I pluck them up by the roots out of my land which I have given them; and this house, which I have hallowed to my name, will I cast out of my sight, and will make it a proverb and a byword among all peoples.

2 Chronicles 7:21 And this house, which is high, shall be an astonishment to every one that passes by it; so that he shall say, Why has Jehovah done thus to this land and to this house?

2 Chronicles 7:22 And they shall say, Because they forsook Jehovah the God of their fathers, who brought them forth out of the land of Egypt, and have attached themselves to other gods, and have worshipped them and served them; therefore he has brought upon them all this evil.

2 Chronicles 8:1 And it came to pass at the end of twenty years, when Solomon had built the house of Jehovah and his own house,

2 Chronicles 8:2 that the cities which Huram had given to Solomon, Solomon built them and caused the children of Israel to dwell there.

2 Chronicles 8:3 And Solomon went to Hamath-Zobah, and overcame it.

2 Chronicles 8:4 And he built Tadmor, in the wilderness, and all the store-cities, which he built in Hamath.

2 Chronicles 8:5 And he built upper Beth-Horon and lower Beth-Horon, fortified cities, with walls, gates, and bars;

2 Chronicles 8:6 and Baalath, and all the store-cities that Solomon had, and all the cities for chariots, and the cities for the horsemen, and all that Solomon desired to build in Jerusalem, and on Lebanon, and in all the land of his dominion.

2 Chronicles 8:7 All the people that were left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, who were not of Israel,

2 Chronicles 8:8 their children that were left after them in the land, whom the children of Israel had not destroyed, upon them did Solomon impose tribute-service until this day.

2 Chronicles 8:9 But of the children of Israel, of them did Solomon make no bondmen for his work; but they were men of war, and chief of his captains, and captains of his chariots and his horsemen.

2 Chronicles 8:10 And these were the chief of king Solomon's superintendents, two hundred and fifty, that ruled over the people.

2 Chronicles 8:11 And Solomon brought up the daughter of Pharaoh out of the city of David to the house which he had built for her; for he said, My wife shall not dwell in the house of David king of Israel, because the [places] are holy to which the ark of Jehovah has come.

2 Chronicles 8:12 Then Solomon offered up burnt-offerings to Jehovah on the altar of Jehovah, which he had built before the porch;

2 Chronicles 8:13 even as the duty of every day required, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and at the set feasts, three times in the year,—at the feast of unleavened bread, and at the feast of weeks, and at the feast of tabernacles.

2 Chronicles 8:14 And he appointed, according to the ordinance of David his father, the divisions of the priests for their service, and the Levites for their charges, to praise and serve before the priests, as the duty of every day required; and the doorkeepers by their divisions at every gate: for such was the commandment of David the man of God;

2 Chronicles 8:15 and they did not depart from the commandment of the king to the priests and the Levites concerning any matter, nor concerning the treasures.

2 Chronicles 8:16 And all the work of Solomon was prepared, to the day of the foundation of the house of Jehovah and to its completion. [So] the house of Jehovah was finished.

2 Chronicles 8:17 Then went Solomon to Ezion-geber, and to Eloth, on the seashore in the land of Edom.

2 Chronicles 8:18 And Huram sent him by his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and fetched thence four hundred and fifty talents of gold, and brought them to king Solomon.

2 Chronicles 9:1 And the queen of Sheba heard of the fame of Solomon, and came to Jerusalem to prove Solomon with enigmas; with a very great train, and camels that bore spices and gold in great abundance, and precious stones; and she came to Solomon, and spoke with him of all that was in her heart.

2 Chronicles 9:2 And Solomon explained to her all she spoke of, and there was not a thing hidden from Solomon that he did not explain to her.

2 Chronicles 9:3 And when the queen of Sheba saw the wisdom of Solomon, and the house that he had built,

2 Chronicles 9:4 and the food of his table, and the deportment of his servants, and the order of service of his attendants and their apparel, and his cupbearers and their apparel, and his ascent by which he went up to the house of Jehovah, there was no more spirit in her.

2 Chronicles 9:5 And she said to the king, It was a true report that I heard in mine own land of thine affairs and of thy wisdom;

2 Chronicles 9:6 but I gave no credit to their words, until I came and mine eyes had seen; and behold, the half of the greatness of thy wisdom was not told me: thou exceedest the report that I heard.

2 Chronicles 9:7 Happy are thy men, and happy are these thy servants, who stand continually before thee and hear thy wisdom!

2 Chronicles 9:8 Blessed be Jehovah thy God, who delighted in thee, to set thee on his throne, to be king to Jehovah thy God! Because thy God loved Israel, to establish them for ever, therefore did he make thee king over them, to do judgment and justice.

2 Chronicles 9:9 And she gave the king a hundred and twenty talents of gold, and spices in very great abundance, and precious stones; neither was there any such spice as that which the queen of Sheba gave to king Solomon.

2 Chronicles 9:10 (And the servants also of Huram, and the servants of Solomon, who brought gold from Ophir, brought sandal-wood and precious stones.

2 Chronicles 9:11 And the king made of the sandal-wood stairs for the house of Jehovah, and for the king's house, and harps and lutes for the singers. And there were none such seen before in the land of Judah.)

2 Chronicles 9:12 And king Solomon gave to the queen of Sheba all her desire, whatever she asked, besides what she had brought to the king. And she turned and went to her own land, she and her servants.

2 Chronicles 9:13 And the weight of gold that came to Solomon in one year was six hundred and sixty-six talents of gold,

2 Chronicles 9:14 besides [what] dealers and merchants brought, and [what] all the kings of Arabia and the governors of the country brought of gold and silver to Solomon.

2 Chronicles 9:15 And king Solomon made two hundred targets of beaten gold,—he applied six hundred [shekels] of beaten gold to one target;

2 Chronicles 9:16 and three hundred shields of beaten gold,—he applied three hundred [shekels] of gold to one shield; and the king put them in the house of the forest of Lebanon.

2 Chronicles 9:17 And the king made a great throne of ivory, and overlaid it with pure gold;

2 Chronicles 9:18 and the throne had six steps, with a footstool of gold fastened to the throne; and there were arms on each side at the place of the seat, and two lions stood beside the arms;

2 Chronicles 9:19 and twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

2 Chronicles 9:20 And all king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of precious gold: silver was not of the least account in the days of Solomon.

2 Chronicles 9:21 For the king's ships went to Tarshish with the servants of Huram: once in three years came the ships of Tarshish, bringing gold and silver, ivory, and apes, and peacocks.

2 Chronicles 9:22 And king Solomon was greater than all the kings of the earth in riches and wisdom.

2 Chronicles 9:23 And all the kings of the earth sought the presence of Solomon, to hear his wisdom, which God had put in his heart.

2 Chronicles 9:24 And they brought every man his present, vessels of silver and vessels of gold, and clothing, armour, and spices, horses and mules, a rate year by year.

2 Chronicles 9:25 And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; and he placed them in the chariot-cities, and with the king at Jerusalem.

2 Chronicles 9:26 And he ruled over all the kings from the river as far as the land of the Philistines, and up to the border of Egypt.

2 Chronicles 9:27 And the king made silver in Jerusalem as stones, and cedars made he as the sycamores that are in the lowland for abundance.

2 Chronicles 9:28 And they brought to Solomon horses out of Egypt, and out of all lands.

2 Chronicles 9:29 And the rest of the acts of Solomon first and last, are they not written in the words of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer concerning Jeroboam the son of Nebat?

2 Chronicles 9:30 And Solomon reigned in Jerusalem over all Israel forty years.

2 Chronicles 9:31 And Solomon slept with his fathers, and they buried him in the city of David his father; and Rehoboam his son reigned in his stead.

2 Chronicles 10:1 And Rehoboam went to Shechem; for all Israel had come to Shechem to make him king.

2 Chronicles 10:2 And it came to pass when Jeroboam the son of Nebat heard it (now he was in Egypt, whither he had fled from the presence of king Solomon) that Jeroboam returned out of Egypt.

2 Chronicles 10:3 And they sent and called him; and Jeroboam and all Israel came and spoke to Rehoboam saying,

2 Chronicles 10:4 Thy father made our yoke grievous; and now lighten the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

2 Chronicles 10:5 And he said to them, Come again to me after three days. And the people departed.

2 Chronicles 10:6 And king Rehoboam consulted with the old men, who had stood before Solomon his father while he yet lived, saying, How do ye advise to return answer to this people?

2 Chronicles 10:7 And they spoke to him saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

2 Chronicles 10:8 But he forsook the advice of the old men which they had given him, and consulted with the young men, who had grown up with him, that stood before him.

2 Chronicles 10:9 And he said to them, What advice give ye that we may return answer to this people, who have spoken to me saying, Lighten the yoke which thy father put upon us?

2 Chronicles 10:10 And the young men that had grown up with him spoke to him saying, Thus shalt thou say to the people who have spoken to thee saying, Thy father made our yoke heavy, and lighten thou it for us,—thus shalt thou say to them: My little [finger] is thicker than my father’s loins;

2 Chronicles 10:11 and whereas my father laid a heavy yoke upon you, *I* will add to your yoke: my father chastised you with whips, but *I* [will chastise you] with scorpions.

2 Chronicles 10:12 And Jeroboam and all the people came to Rehoboam the third day, as the king had appointed saying, Come again to me on the third day.

2 Chronicles 10:13 And the king answered them roughly; and king Rehoboam forsook the advice of the old men,

2 Chronicles 10:14 and spoke to them according to the advice of the young men, saying, My father made your yoke heavy, but *I* will add to it; my father chastised you with whips, but *I* [will chastise you] with scorpions.

2 Chronicles 10:15 So the king hearkened not to the people; for it was brought about by God, that Jehovah might give effect to his word, which he spoke through Ahijah the Shilonite to Jeroboam the son of Nebat.

2 Chronicles 10:16 And all Israel saw that the king hearkened not to them; and the people answered the king saying, What portion have we in David? and [we have] no inheritance in the son of Jesse: every man to your tents, O Israel. Now see to thine own house, David! And all Israel went to their tents.

2 Chronicles 10:17 But as for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them.

2 Chronicles 10:18 And king Rehoboam sent Hadoram, who was over the levy; but the children of Israel stoned him with stones, that he died. And king Rehoboam hastened to mount his chariot, to flee to Jerusalem.

2 Chronicles 10:19 And Israel rebelled against the house of David, unto this day.

2 Chronicles 11:1 And Rehoboam came to Jerusalem; and he assembled the house of Judah and Benjamin, a hundred and eighty thousand chosen men apt for war, to fight against Israel, that he might bring the kingdom again to Rehoboam.

2 Chronicles 11:2 But the word of Jehovah came to Shemaiah the man of God, saying,

2 Chronicles 11:3 Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all Israel in Judah and Benjamin, saying,

2 Chronicles 11:4 Thus saith Jehovah: Go not up, nor fight with your brethren; return every man to his house; for this thing is from me. And they hearkened to the words of Jehovah, and returned from going against Jeroboam.

2 Chronicles 11:5 And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah.

2 Chronicles 11:6 And he built Bethlehem, and Etam, and Tekoa,

2 Chronicles 11:7 and Beth-zur, and Soco, and Adullam,

2 Chronicles 11:8 and Gath, and Mareshah, and Ziph,

2 Chronicles 11:9 and Adoraim, and Lachish, and Azekah,

2 Chronicles 11:10 and Zorah, and Ajalon, and Hebron, which are in Judah and in Benjamin, fortified cities.

2 Chronicles 11:11 And he fortified the strongholds, and put captains in them, and stores of victuals, and of oil and wine;

2 Chronicles 11:12 and in every several city, targets and spears, and made them exceedingly strong. And Judah and Benjamin were his.

2 Chronicles 11:13 And the priests and the Levites that were in all Israel resorted to him out of all their districts;

2 Chronicles 11:14 for the Levites left their suburbs and their possessions, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from exercising the priesthood to Jehovah;

2 Chronicles 11:15 and he ordained for himself priests for the high places, and for the he-goats and for the calves that he had made.

2 Chronicles 11:16 —And after them, those out of all the tribes of Israel that set their heart to seek Jehovah the God of Israel came to Jerusalem, to sacrifice to Jehovah the God of their fathers.

2 Chronicles 11:17 And they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong three years; for during three years they walked in the way of David and Solomon.

2 Chronicles 11:18 And Rehoboam took Mahalath the daughter of Jerimoth the son of David as wife, [and of] Abihail the daughter of Eliab the son of Jesse.

2 Chronicles 11:19 And she bore him children: Jeush, and Shemariah, and Zaham.

2 Chronicles 11:20 And after her he took Maachah the daughter of Absalom; and she bore him Abijah, and Attai, and Ziza, and Shelomith.

2 Chronicles 11:21 And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines; for he had taken eighteen wives and sixty concubines, and he begot twenty-eight sons and sixty daughters.

2 Chronicles 11:22 And Rehoboam established Abijah the son of Maachah at the head, to be ruler among his brethren; for [he thought] to make him king.

2 Chronicles 11:23 And he dealt wisely, and dispersed of all his sons throughout all the lands of Judah and Benjamin, to all the fortified cities; and he gave them food in abundance. And he desired [for them] a multitude of wives.

2 Chronicles 12:1 And it came to pass when the kingdom of Rehoboam was established, and when he had become strong, [that] he forsook the law of Jehovah, and all Israel with him.

2 Chronicles 12:2 And it came to pass in the fifth year of king Rehoboam, because they had transgressed against Jehovah, that Shishak king of Egypt came up against Jerusalem,

2 Chronicles 12:3 with twelve hundred chariots and sixty thousand horsemen; and the people were without number that came with him out of Egypt: Libyans, Sukkites, and Ethiopians.

2 Chronicles 12:4 And he took the fortified cities that belonged to Judah, and came to Jerusalem.

2 Chronicles 12:5 And Shemaiah the prophet came to Rehoboam and [to] the princes of Judah that had gathered together to Jerusalem because of Shishak, and said to them, Thus saith Jehovah: Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

2 Chronicles 12:6 And the princes of Israel and the king humbled themselves; and they said, Jehovah is righteous.

2 Chronicles 12:7 And when Jehovah saw that they humbled themselves, the word of Jehovah came to Shemaiah, saying, They have humbled themselves: I will not destroy them, but I will grant them a little deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

2 Chronicles 12:8 Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the countries.

2 Chronicles 12:9 And Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of Jehovah, and the treasures of the king’s house; he took away all; and he took away the shields of gold that Solomon had made.

2 Chronicles 12:10 And king Rehoboam made in their stead shields of bronze, and committed them to the hands of the chief of the couriers who kept the entrance of the king’s house.

2 Chronicles 12:11 And it was so, that as often as the king entered into the house of Jehovah, the couriers came and fetched them, and brought them again into the chamber of the couriers.

2 Chronicles 12:12 And when he humbled himself, the anger of Jehovah turned away from him, that he would not destroy him altogether; and also in Judah there were good things.

2 Chronicles 12:13 And king Rehoboam strengthened himself in Jerusalem, and reigned; for Rehoboam was forty-one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city that Jehovah had chosen out of all the tribes of Israel, to put his name there: and his mother’s name was Naamah an Ammonitess.

2 Chronicles 12:14 And he did evil, for he applied not his heart to seek Jehovah.

2 Chronicles 12:15 And the acts of Rehoboam, first and last, are they not written in the words of Shemaiah the prophet, and of Iddo the seer, in the genealogical registers? And there were wars between Rehoboam and Jeroboam continually.

2 Chronicles 12:16 And Rehoboam slept with his fathers, and was buried in the city of David. And Abijah his son reigned in his stead.

2 Chronicles 13:1 In the eighteenth year of king Jeroboam began Abijah to reign over Judah.

2 Chronicles 13:2 He reigned three years in Jerusalem; and his mother's name was Michaiah, the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

2 Chronicles 13:3 And Abijah began the war with an army of men of war, four hundred thousand chosen men; and Jeroboam set the battle in array against him with eight hundred thousand chosen men, mighty men of valour.

2 Chronicles 13:4 And Abijah stood up on the top of mount Zemaraim, which is in mount Ephraim, and said, Hear me, Jeroboam, and all Israel!

2 Chronicles 13:5 Ought ye not to know that Jehovah the God of Israel gave the kingdom over Israel to David for ever, to him and to his sons [by] a covenant of salt?

2 Chronicles 13:6 But Jeroboam the son of Nebat, the servant of Solomon the son of David, rose up and rebelled against his lord.

2 Chronicles 13:7 And vain men, sons of Belial, gathered to him and strengthened themselves against Rehoboam the son of Solomon, and Rehoboam was young and faint-hearted, and did not shew himself strong against them.

2 Chronicles 13:8 And now ye think to shew yourselves strong against the kingdom of Jehovah in the hand of the sons of David; and ye are a great multitude, and ye have with you the golden calves that Jeroboam made you for gods.

2 Chronicles 13:9 Have ye not cast out the priests of Jehovah, the sons of Aaron, and the Levites, and made you priests as the peoples of the lands? whoever comes to consecrate himself with a young bullock and seven rams, he becomes a priest of what is not God.

2 Chronicles 13:10 But as for us, Jehovah is our God, and we have not forsaken him; and the priests that serve Jehovah are the sons of Aaron, and the Levites are at their work:

2 Chronicles 13:11 and they burn to Jehovah every morning and every evening burnt-offerings and sweet incense; the loaves also are set in order upon the pure table; and the candlestick of gold with its lamps to burn every evening: for *we* keep the charge of Jehovah our God; but *ye* have forsaken him.

2 Chronicles 13:12 And behold, we have God with us at our head, and his priests, and the loud-sounding trumpets to sound an alarm against you. Children of Israel, do not fight with Jehovah the God of your fathers; for ye shall not prosper.

2 Chronicles 13:13 But Jeroboam caused an ambush to come about behind them; and they were before Judah, and the ambush behind them.

2 Chronicles 13:14 And Judah looked back, and behold, they had the battle in front and behind; and they cried to Jehovah, and the priests sounded with the trumpets.

2 Chronicles 13:15 And the men of Judah gave a shout; and as the men of Judah shouted, it came to pass that God smote Jeroboam and all Israel before Abijah and Judah.

2 Chronicles 13:16 And the children of Israel fled before Judah; and God delivered them into their hand.

2 Chronicles 13:17 And Abijah and his people slew them with a great slaughter; and there fell down slain of Israel five hundred thousand chosen men.

2 Chronicles 13:18 And the children of Israel were humbled at that time, and the children of Judah were strengthened, because they relied upon Jehovah the God of their fathers.

2 Chronicles 13:19 And Abijah pursued after Jeroboam, and took cities from him: Bethel with its dependent villages, and Jeshanah with its dependent villages, and Ephron with its dependent villages.

2 Chronicles 13:20 And Jeroboam did not recover strength again in the days of Abijah; and Jehovah smote him, and he died.

2 Chronicles 13:21 But Abijah strengthened himself, and took fourteen wives, and begot twenty-two sons and sixteen daughters.

2 Chronicles 13:22 And the rest of the acts of Abijah, and his ways and his sayings, are written in the treatise of the prophet Iddo.

2 Chronicles 14:1 And Abijah slept with his fathers, and they buried him in the city of David. And Asa his son reigned in his stead. In his days the land was quiet ten years.

2 Chronicles 14:2 And Asa did what was good and right in the sight of Jehovah his God;

2 Chronicles 14:3 and he took away the altars of the strange [gods] and the high places, and broke the columns, and cut down the Asherahs;

2 Chronicles 14:4 and commanded Judah to seek Jehovah the God of their fathers, and to practise the law and the commandment.

2 Chronicles 14:5 And he removed out of all the cities of Judah the high places and the sun-images; and the kingdom was quiet before him.

2 Chronicles 14:6 And he built fortified cities in Judah, for the land had rest, and he had no war in those years; because Jehovah had given him rest.

2 Chronicles 14:7 And he said to Judah, Let us build these cities, and surround them with walls and towers, gates and bars, while the land is yet before us; for we have sought Jehovah our God; we have sought

him, and he has given us rest on every side. And they built and prospered.

2 Chronicles 14:8 And Asa had an army that bore targets and spears: out of Judah three hundred thousand; and out of Benjamin, that bore shields and drew the bow, two hundred and eighty thousand: all these, mighty men of valour.

2 Chronicles 14:9 And Zerah the Ethiopian came out against him with a host of a thousand thousand, and three hundred chariots, and he came to Mareshah.

2 Chronicles 14:10 And Asa went out against him, and they set the battle in array in the valley of Zephathah near Mareshah.

2 Chronicles 14:11 And Asa cried unto Jehovah his God, and said, Jehovah, it maketh no difference to thee to help, whether there be much or no power: help us, O Jehovah our God, for we rely on thee, and in thy name have we come against this multitude. Jehovah, thou art our God; let not man prevail against thee.

2 Chronicles 14:12 And Jehovah smote the Ethiopians before Asa and before Judah; and the Ethiopians fled.

2 Chronicles 14:13 And Asa and the people that were with him pursued them to Gerar; and the Ethiopians were overthrown, that none of them was left alive; for they were crushed before Jehovah and before his army. And they carried away very much spoil.

2 Chronicles 14:14 And they smote all the cities round about Gerar, for the terror of Jehovah came upon them; and they spoiled all the cities, for there was very much spoil in them.

2 Chronicles 14:15 They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

2 Chronicles 15:1 And the Spirit of God came upon Azariah the son of Oded.

2 Chronicles 15:2 And he went out to meet Asa, and said to him, Hear ye me, Asa, and all Judah and Benjamin: Jehovah is with you while ye are with him; and if ye seek him he will be found of you, but if ye forsake him he will forsake you.

2 Chronicles 15:3 Now for a long while Israel [was] without the true God, and without a teaching priest, and without law;

2 Chronicles 15:4 but in their trouble they turned to Jehovah the God of Israel, and sought him, and he was found of them.

2 Chronicles 15:5 And in those times there [was] no peace to him that went out nor to him that came in, but great disturbances were amongst all the inhabitants of the countries.

2 Chronicles 15:6 And nation was broken against nation, and city against city; for God disturbed them with all manner of distress.

2 Chronicles 15:7 But as for you, be firm and let not your hands be weak; for there is a reward for your deeds.

2 Chronicles 15:8 And when Asa heard these words and the prophecy of Oded the prophet, he took courage, and put away the abominations out of all the land of Judah and Benjamin, and out of the cities that he had taken from mount Ephraim, and renewed the altar of Jehovah, that was before the porch of Jehovah.

2 Chronicles 15:9 And he assembled all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon; for they fell away to him out of Israel in abundance, when they saw that Jehovah his God was with him.

2 Chronicles 15:10 And they assembled themselves at Jerusalem in the third month of the fifteenth year of the reign of Asa.

2 Chronicles 15:11 And they sacrificed to Jehovah in that day, of the spoil that they had brought, seven hundred oxen and seven thousand sheep.

2 Chronicles 15:12 And they entered into a covenant to seek Jehovah the God of their fathers, with all their heart, and with all their soul,

2 Chronicles 15:13 and that whoever would not seek Jehovah the God of Israel should be put to death, whether small or great, whether man or woman.

2 Chronicles 15:14 And they swore to Jehovah with a loud voice, and with shouting, and with trumpets, and with cornets.

2 Chronicles 15:15 And all Judah rejoiced at the oath; for they took the oath with all their heart, and sought him with their whole desire; and he was found of them. And Jehovah gave them rest round about.

2 Chronicles 15:16 And also Maachah, the mother of Asa the king, he removed from being queen, because she had made an idol for the Asherah; and Asa cut down her idol, and stamped it, and burned it in the valley Kidron.

2 Chronicles 15:17 But the high places were not removed from Israel; only, Asa's heart was perfect all his days.

2 Chronicles 15:18 And he brought into the house of God the things which his father had dedicated, and the things which he himself had dedicated, silver, and gold, and vessels.

2 Chronicles 15:19 And there was no war until the thirty-fifth year of the reign of Asa.

2 Chronicles 16:1 In the thirty-sixth year of the reign of Asa, Baasha king of Israel came up against Judah, and built Ramah, in order to let none go out or come in to Asa king of Judah.

2 Chronicles 16:2 And Asa brought out silver and gold out of the treasures of the house of Jehovah and of the king's house, and sent to Ben-hadad king of Syria, who dwelt at Damascus, saying,

2 Chronicles 16:3 There is a league between me and thee, and between my father and thy father: behold, I send thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

2 Chronicles 16:4 And Ben-hadad hearkened to king Asa, and sent the captains of his forces against the cities of Israel; and they smote Ijon and Dan and Abelmaim, and all the store-magazines of the cities of Naphtali.

2 Chronicles 16:5 And it came to pass when Baasha heard of it, that he left off building Ramah, and let his work cease.

2 Chronicles 16:6 And king Asa took all Judah; and they carried away the stones and the timber from Ramah, with which Baasha had been building, and he built with them Geba and Mizpah.

2 Chronicles 16:7 And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and hast not relied on Jehovah thy God, therefore has the army of the king of Syria escaped out of thy hand.

2 Chronicles 16:8 Were not the Ethiopians and the Libyans a huge army, with very many chariots and horsemen? but when thou didst rely on Jehovah, he delivered them into thy hand.

2 Chronicles 16:9 For the eyes of Jehovah run to and fro through the whole earth, to shew himself strong in the behalf of those whose heart is perfect toward him. Herein thou hast done foolishly; for from henceforth thou shalt have wars.

2 Chronicles 16:10 And Asa was wroth with the seer, and put him in the prison; for he was enraged with him because of this. And Asa oppressed some of the people at the same time.

2 Chronicles 16:11 And behold the acts of Asa, first and last, behold, they are written in the book of the kings of Judah and Israel.

2 Chronicles 16:12 And Asa in the thirty-ninth year of his reign was diseased in his feet, until his disease was extremely great; yet in his disease he did not seek Jehovah, but the physicians.

2 Chronicles 16:13 And Asa slept with his fathers, and died in the one-and-fortieth year of his reign.

2 Chronicles 16:14 And they buried him in his own sepulchre, which he had excavated for himself in the city of David, and laid him in a bed filled with spices, a mixture of divers kinds prepared by the perfumer's art; and they made a very great burning for him.

2 Chronicles 17:1 And Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

2 Chronicles 17:2 And he placed forces in all the fortified cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim that Asa his father had taken.

2 Chronicles 17:3 And Jehovah was with Jehoshaphat, for he walked in the first ways of his father David, and sought not unto the Baals;

2 Chronicles 17:4 but he sought the God of his father, and walked in his commandments, and not after the doings of Israel.

2 Chronicles 17:5 And Jehovah established the kingdom in his hand; and all Judah gave gifts to Jehoshaphat; and he had riches and honour in abundance.

2 Chronicles 17:6 And he took courage in the ways of Jehovah; moreover, he removed the high places and Asherahs out of Judah.

2 Chronicles 17:7 And in the third year of his reign he sent his princes, Ben-hail, and Obadiah, and Zechariah, and Nethaneel, and Micah, to teach in the cities of Judah;

2 Chronicles 17:8 and with them the Levites: Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jonathan, and Adonijah, and Tobijah, and Tob-Adonijah, Levites; and with them Elishama and Jehoram, the priests.

2 Chronicles 17:9 And they taught in Judah, and had the book of the law of Jehovah with them; and they went about through all the cities of Judah, and taught among the people.

2 Chronicles 17:10 And the terror of Jehovah was upon all the kingdoms of the lands that were round about Judah, and they made no war against Jehoshaphat.

2 Chronicles 17:11 And some of the Philistines brought Jehoshaphat gifts and tribute-silver. The Arabians also brought him flocks, seven thousand seven hundred rams, and seven thousand seven hundred he-goats.

2 Chronicles 17:12 And Jehoshaphat waxed exceeding great; and he built in Judah castles and store-cities.

2 Chronicles 17:13 And he had much business in the cities of Judah; and men of war, strong and valiant, in Jerusalem.

2 Chronicles 17:14 And these are the numbers of them according to their fathers' houses. Of Judah the captains of thousands: Adnah the captain, and with him three hundred thousand mighty men of valour;

2 Chronicles 17:15 and next to him was Johanan the captain, and with him two hundred and eighty thousand;

2 Chronicles 17:16 and next to him, Amasiah the son of Zichri, who willingly offered himself to Jehovah; and with him two hundred thousand mighty men of valour.

2 Chronicles 17:17 And of Benjamin: Eliada, a mighty man of valour, and with him two hundred thousand, armed with bow and shield;

2 Chronicles 17:18 and next to him was Jehozabad, and with him a hundred and eighty thousand ready prepared for war.

2 Chronicles 17:19 These were they that waited on the king, besides those that the king had put in the fortified cities throughout Judah.

2 Chronicles 18:1 And Jehoshaphat had riches and honour in abundance; and he allied himself with Ahab by marriage.

2 Chronicles 18:2 And after [certain] years he went down to Ahab, to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that were with him, and urged him to go up against Ramoth-Gilead.

2 Chronicles 18:3 And Ahab king of Israel said to Jehoshaphat king of Judah, Wilt thou go with me to Ramoth-Gilead? And he said to him, I am as thou, and my people as thy people; and [I will be] with thee in the war.

2 Chronicles 18:4 And Jehoshaphat said to the king of Israel, Inquire, I pray thee, this day of the word of Jehovah.

2 Chronicles 18:5 And the king of Israel assembled the prophets, four hundred men, and said to them, Shall we go against Ramoth-Gilead to battle, or shall I forbear? And they said, Go up, and God will give it into the king’s hand.

2 Chronicles 18:6 But Jehoshaphat said, Is there not here a prophet of Jehovah besides, that we might inquire of him?

2 Chronicles 18:7 And the king of Israel said to Jehoshaphat, There is yet one man by whom we may inquire of Jehovah; but I hate him, for he prophesies no good concerning me, but always evil: [it is] Micah the son of Imlah. And Jehoshaphat said, Let not the king say so.

2 Chronicles 18:8 Then the king of Israel called a chamberlain, and said, Fetch quickly Micah the son of Imlah.

2 Chronicles 18:9 And the king of Israel and Jehoshaphat the king of Judah, having put on their robes, sat each on his throne; and they sat in an open place at the entrance of the gate of Samaria; and all the prophets prophesied before them.

2 Chronicles 18:10 And Zedekiah the son of Chenaanah made for himself horns of iron, and he said, Thus saith Jehovah: With these shalt thou push the Syrians, until thou have exterminated them.

2 Chronicles 18:11 And all the prophets prophesied so, saying, Go up to Ramoth-Gilead, and prosper; for Jehovah will give it into the king’s hand.

2 Chronicles 18:12 And the messenger that went to call Micah spoke to him saying, Behold, the words of the prophets [declare] good to the

king with one assent: let thy word therefore, I pray thee, be like one of theirs, and declare good.

2 Chronicles 18:13 And Micah said, As Jehovah liveth, even what my God shall say, that will I declare.

2 Chronicles 18:14 And he came to the king. And the king said to him, Micah, shall we go against Ramoth-Gilead to battle, or shall I forbear? And he said, Go ye up, and prosper; and they will be given into your hands.

2 Chronicles 18:15 And the king said to him, How many times shall I adjure thee that thou tell me nothing but truth in the name of Jehovah?

2 Chronicles 18:16 And he said, I saw all Israel scattered upon the mountains, as sheep that have no shepherd. And Jehovah said, These have no master: let them return every man to his house in peace.

2 Chronicles 18:17 And the king of Israel said to Jehoshaphat, Did I not tell thee that he prophesies no good concerning me, but evil?

2 Chronicles 18:18 And he said, Hear ye therefore the word of Jehovah: I saw Jehovah sitting upon his throne, and all the host of heaven standing on his right hand and on his left;

2 Chronicles 18:19 and Jehovah said, Who shall entice Ahab king of Israel that he may go up and fall at Ramoth-Gilead? And one spoke saying after this manner, and another saying after that manner.

2 Chronicles 18:20 And there came forth a spirit, and stood before Jehovah and said, I will entice him. And Jehovah said unto him, Wherewith?

2 Chronicles 18:21 And he said, I will go forth, and will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt entice [him], and also succeed: go forth, and do so.

2 Chronicles 18:22 And now, behold, Jehovah has put a lying spirit in the mouth of these thy prophets; and Jehovah has spoken evil concerning thee.

2 Chronicles 18:23 Then Zedekiah the son of Chenaanah went near, and smote Micah upon the cheek, and said, Which way now went the Spirit of Jehovah from me to speak to thee?

2 Chronicles 18:24 And Micah said, Behold, thou shalt see on that day when thou shalt go from chamber to chamber to hide thyself.

2 Chronicles 18:25 And the king of Israel said, Take ye Micah, and carry him back to Amon the governor of the city, and to Joash the king's son;

2 Chronicles 18:26 and ye shall say, Thus says the king: Put this [man] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

2 Chronicles 18:27 And Micah said, If thou return at all in peace, Jehovah has not spoken by me. And he said, Hearken, O peoples, all of you!

2 Chronicles 18:28 And the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-Gilead.

2 Chronicles 18:29 And the king of Israel said to Jehoshaphat, I will disguise myself, and will enter into the battle; but put thou on thy robes. And the king of Israel disguised himself; and they went into the battle.

2 Chronicles 18:30 And the king of Syria commanded the captains of his chariots saying, Fight neither with small nor great, but with the king of Israel only.

2 Chronicles 18:31 And it came to pass when the captains of the chariots saw Jehoshaphat, that they said, That is the king of Israel; and they surrounded him to fight; and Jehoshaphat cried out, and Jehovah helped him; and God diverted them from him.

2 Chronicles 18:32 And it came to pass that when the captains of the chariots perceived that it was not the king of Israel, they turned back from pursuing him.

2 Chronicles 18:33 And a man drew a bow at a venture, and smote the king of Israel between the fastenings and the corslet. And he said to the charioteer, Turn thy hand and drive me out of the camp; for I am wounded.

2 Chronicles 18:34 And the battle increased that day; and the king of Israel stayed himself up in his chariot against the Syrians until the even; and about the time of the going down of the sun he died.

2 Chronicles 19:1 And Jehoshaphat king of Judah returned to his house in peace to Jerusalem.

2 Chronicles 19:2 And Jehu the son of Hanani, the seer, went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate Jehovah? Therefore is wrath upon thee from Jehovah.

2 Chronicles 19:3 Nevertheless there are good things found in thee; for thou hast put away the Asherahs out of the land, and hast directed thy heart to seek God.

2 Chronicles 19:4 And Jehoshaphat dwelt in Jerusalem; and he went out again among the people from Beer-sheba to mount Ephraim, and brought them back to Jehovah the God of their fathers.

2 Chronicles 19:5 And he set judges in the land throughout the fortified cities of Judah, city by city.

2 Chronicles 19:6 And he said to the judges, Take heed what ye do; for ye judge not for man, but for Jehovah, who will be with you in the matter of judgment.

2 Chronicles 19:7 And now, let the terror of Jehovah be upon you; be careful what ye do, for there is no iniquity with Jehovah, nor respect of persons, nor taking of presents.

2 Chronicles 19:8 —And moreover in Jerusalem did Jehoshaphat set some of the Levites and priests, and of the chief fathers of Israel, for the judgment of Jehovah and for causes.—And they returned to Jerusalem.

2 Chronicles 19:9 And he charged them saying, Thus shall ye do in the fear of Jehovah faithfully and with a perfect heart.

2 Chronicles 19:10 And what cause soever comes to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and ordinances, ye shall even warn them that they trespass not against Jehovah, and so wrath come upon you and upon your brethren: this do and ye shall not trespass.

2 Chronicles 19:11 And behold, Amariah the chief priest is over you in all matters of Jehovah, and Zebadiah the son of Ishmael, prince of the house of Judah, in all the king's matters; and ye have the Levites before you as officers. Be strong and do it, and Jehovah will be with the good.

2 Chronicles 20:1 And it came to pass after this [that] the children of Moab, and the children of Ammon, and with them certain of the Maonites, came against Jehoshaphat to battle.

2 Chronicles 20:2 And they came and told Jehoshaphat saying, A great multitude is come against thee from beyond the sea, from Syria; and behold, they are in Hazazon-tamar, which is Engedi.

2 Chronicles 20:3 And Jehoshaphat feared, and set himself to seek Jehovah, and proclaimed a fast throughout Judah.

2 Chronicles 20:4 And Judah gathered themselves together to ask [help] of Jehovah: even out of all the cities of Judah they came to seek Jehovah.

2 Chronicles 20:5 And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of Jehovah, before the new court;

2 Chronicles 20:6 and he said, Jehovah, God of our fathers, art not thou God in the heavens, and rulest thou not over all the kingdoms of the nations? And in thy hand there is power and might, and none can withstand thee.

2 Chronicles 20:7 Hast not thou, our God, dispossessed the inhabitants of this land before thy people Israel, and given it for ever to the seed of Abraham, thy friend?

2 Chronicles 20:8 And they have dwelt therein, and have built thee a sanctuary therein for thy name, saying,

2 Chronicles 20:9 If evil come upon us, sword, judgment, or pestilence, or famine, and we stand before this house and before thee—for thy name is in this house—and cry unto thee in our distress, then thou wilt hear and save.

2 Chronicles 20:10 And now, behold, the children of Ammon and Moab, and those of mount Seir, amongst whom thou wouldest not let Israel go when they came out of the land of Egypt, (for they turned from them, and destroyed them not,)

2 Chronicles 20:11 behold, they reward us, in coming to cast us out of thy possession, which thou hast given us to possess.

2 Chronicles 20:12 Our God, wilt thou not judge them? for we have no might in presence of this great company which cometh against us, neither know we what to do; but our eyes are upon thee.

2 Chronicles 20:13 And all Judah stood before Jehovah, with their little ones, their wives, and their sons.

2 Chronicles 20:14 And upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, upon him came the Spirit of Jehovah, in the midst of the congregation;

2 Chronicles 20:15 and he said, Be attentive, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat! Thus saith Jehovah unto you: Fear not, nor be dismayed by reason of this great multitude; for the battle is not yours, but God’s.

2 Chronicles 20:16 To-morrow go down against them: behold, they come up by the ascent of Ziz; and ye shall find them at the end of the valley, before the wilderness of Jeruel.

2 Chronicles 20:17 Ye shall not have to fight on this occasion: set yourselves, stand and see the salvation of Jehovah [who is] with you! Judah and Jerusalem, fear not nor be dismayed; to-morrow go out against them, and Jehovah will be with you.

2 Chronicles 20:18 And Jehoshaphat bowed his head with his face to the ground; and all Judah and the inhabitants of Jerusalem fell down before Jehovah, worshipping Jehovah.

2 Chronicles 20:19 And the Levites, of the sons of the Kohathites, and of the sons of the Korahites, stood up to praise Jehovah the God of Israel with an exceeding loud voice.

2 Chronicles 20:20 And they rose early in the morning, and went forth towards the wilderness of Tekoa; and as they went forth, Jehoshaphat stood and said, Hear me, Judah, and ye inhabitants of Jerusalem! Believe in Jehovah your God, and ye shall be established; believe his prophets, and ye shall prosper!

2 Chronicles 20:21 And he consulted with the people, and appointed singers to Jehovah, and those that should praise in holy splendour, as they went forth before the armed men, and say, Give thanks to Jehovah; for his loving-kindness [endureth] for ever!

2 Chronicles 20:22 And when they began the song of triumph and praise, Jehovah set liers-in-wait against the children of Ammon, Moab, and mount Seir, who had come against Judah, and they were smitten.

2 Chronicles 20:23 And the children of Ammon and Moab stood up against the inhabitants of mount Seir, to exterminate and destroy [them]; and when they had made an end of the inhabitants of Seir, they helped to destroy one another.

2 Chronicles 20:24 And Judah came on to the mountain-watch in the wilderness, and they looked toward the multitude; and behold, they were dead bodies fallen to the earth, and none had escaped.

2 Chronicles 20:25 And Jehoshaphat and his people came to plunder the spoil of them, and they found among them in abundance, both riches with the dead bodies, and precious things, and they stripped off for themselves more than they could carry away; and they were three days in plundering the spoil, it was so much.

2 Chronicles 20:26 And on the fourth day they assembled themselves in the valley of Berachah, for there they blessed Jehovah; therefore the name of that place was called The valley of Berachah, to this day.

2 Chronicles 20:27 And they returned, all the men of Judah and Jerusalem, and Jehoshaphat at their head, to go again to Jerusalem with joy; for Jehovah had made them to rejoice over their enemies.

2 Chronicles 20:28 And they came to Jerusalem with lutes and harps and trumpets, to the house of Jehovah.

2 Chronicles 20:29 And the terror of God was on all the kingdoms of the lands, when they had heard that Jehovah fought against the enemies of Israel.

2 Chronicles 20:30 And the realm of Jehoshaphat was quiet; and his God gave him rest round about.

2 Chronicles 20:31 And Jehoshaphat reigned over Judah: he was thirty-five years old when he began to reign; and he reigned twenty-five years in Jerusalem; and his mother’s name was Azubah, daughter of Shilhi.

2 Chronicles 20:32 And he walked in the way of Asa his father, and turned not aside from it, doing what was right in the sight of Jehovah.

2 Chronicles 20:33 Only, the high places were not removed; and as yet the people had not directed their hearts to the God of their fathers.

2 Chronicles 20:34 And the rest of the acts of Jehoshaphat, first and last, behold, they are written in the words of Jehu the son of Hanani, which are inserted in the book of the kings of Israel.

2 Chronicles 20:35 And after this Jehoshaphat king of Judah joined himself with Ahaziah king of Israel, who did very wickedly.

2 Chronicles 20:36 And he joined himself with him to make ships to go to Tarshish; and they made the ships in Ezion-geber.

2 Chronicles 20:37 And Eliezer the son of Dodavah, of Mareshah, prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, Jehovah has broken thy works. And the ships were broken, and could not go to Tarshish.

2 Chronicles 21:1 And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David; and Jehoram his son reigned in his stead.

2 Chronicles 21:2 And he had brethren, the sons of Jehoshaphat: Azariah and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these were sons of Jehoshaphat king of Israel.

2 Chronicles 21:3 And their father had given them great gifts of silver and of gold and of precious things, besides fortified cities in Judah; but the kingdom he gave to Jehoram, for he was the firstborn.

2 Chronicles 21:4 And Jehoram established himself over the kingdom of his father, and strengthened himself; and he slew all his brethren with the sword, and [certain] also of the princes of Israel.

2 Chronicles 21:5 Jehoram was thirty-two years old when he began to reign; and he reigned eight years in Jerusalem.

2 Chronicles 21:6 And he walked in the way of the kings of Israel, as did the house of Ahab, for the daughter of Ahab was his wife; and he did evil in the sight of Jehovah.

2 Chronicles 21:7 But Jehovah would not destroy the house of David, because of the covenant that he had made with David, and as he had promised to give to him always a lamp, and to his sons.

2 Chronicles 21:8 In his days Edom revolted from under the hand of Judah, and they set a king over themselves.

2 Chronicles 21:9 And Jehoram went over with his captains, and all the chariots with him; and he rose up by night, and smote the Edomites who had surrounded him, and the captains of the chariots.

2 Chronicles 21:10 But the Edomites revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time from under his hand, because he had forsaken Jehovah the God of his fathers.

2 Chronicles 21:11 Moreover he made high places on the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah [thereto].

2 Chronicles 21:12 And there came a writing to him from Elijah the prophet saying, Thus saith Jehovah, the God of David thy father: Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

2 Chronicles 21:13 but hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to commit fornication, like the fornications of the house of Ahab, and also hast slain thy brethren, thy father’s house who were better than thyself:

2 Chronicles 21:14 behold, Jehovah will smite with a great stroke thy people, and thy children, and thy wives, and all thy substance,

2 Chronicles 21:15 and thyself with sore sicknesses, with a disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

2 Chronicles 21:16 And Jehovah stirred up against Jehoram the spirit of the Philistines, and of the Arabians, who [are] near the Ethiopians;

2 Chronicles 21:17 and they came up into Judah, and broke into it, and carried away all the substance that was found in the king’s house, and his sons also, and his wives; so that there was no son left him, except Jehoahaz the youngest of his sons.

2 Chronicles 21:18 And after all this, Jehovah smote him in his bowels with an incurable sickness.

2 Chronicles 21:19 And it came to pass, from day to day, and at the time when the second year was drawing to a close, that his bowels fell out by reason of his sickness, and he died in cruel sufferings. And his people made no burning for him, like the burning of his fathers.

2 Chronicles 21:20 He was thirty-two years old when he began to reign, and he reigned in Jerusalem eight years, and departed without being regretted. And they buried him in the city of David, but not in the sepulchres of the kings.

2 Chronicles 22:1 And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead; for the band of men that came in the camp with the Arabians had slain all the elder ones. And Ahaziah the son of Jehoram king of Judah reigned.

2 Chronicles 22:2 Ahaziah was twenty-two years old when he began to reign; and he reigned one year in Jerusalem; and his mother’s name was Athaliah, daughter of Omri.

2 Chronicles 22:3 He also walked in the ways of the house of Ahab; for his mother was his counsellor to do wickedly.

2 Chronicles 22:4 And he did evil in the sight of Jehovah like the house of Ahab; for they were his counsellors after the death of his father, to his destruction.

2 Chronicles 22:5 He walked also after their counsel, and went with Jehoram the son of Ahab, king of Israel, to the war against Hazael the king of Syria at Ramoth-Gilead; and the Syrians wounded Joram.

2 Chronicles 22:6 And he returned to be healed in Jizreel because of the wounds that were given him at Ramah, when he fought with Hazael

king of Syria. And Azariah the son of Jehoram, king of Judah, went down to see Jehoram the son of Ahab at Jizreel; for he was sick.

2 Chronicles 22:7 But his coming to Joram was from God the complete ruin of Ahaziah. And when he had come, he went out with Jehoram against Jehu the son of Nimshi, whom Jehovah had anointed to cut off the house of Ahab.

2 Chronicles 22:8 And it came to pass when Jehu was executing judgment upon the house of Ahab, that he found the princes of Judah, and the sons of the brethren of Ahaziah, that attended upon Ahaziah, and he slew them.

2 Chronicles 22:9 And he sought Ahaziah; and they caught him (for he had hid himself in Samaria), and brought him to Jehu, and slew him; and they buried him, for they said, He is a son of Jehoshaphat, who sought Jehovah with all his heart. And in the house of Ahaziah there was no one who was able to [hold] the kingdom.

2 Chronicles 22:10 And when Athaliah the mother of Ahaziah saw that her son was dead, she rose up and exterminated all the royal seed of the house of Judah.

2 Chronicles 22:11 But Jehoshabeath the daughter of the king took Joash the son of Ahaziah and stole him from among the king’s sons that were slain, and put him and his nurse in the bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest (for she was the sister of Ahaziah), hid him from Athaliah, so that she did not slay him;

2 Chronicles 22:12 and he was with them hid in the house of God six years. And Athaliah reigned over the land.

2 Chronicles 23:1 And in the seventh year Jehoiada strengthened himself, and took the captains of the hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

2 Chronicles 23:2 And they went about in Judah and gathered together the Levites out of all the cities of Judah, and the chief fathers of Israel; and they came to Jerusalem.

2 Chronicles 23:3 And all the congregation made a covenant with the king in the house of God. And he said to them, Behold, the king’s son shall reign, as Jehovah has said of the sons of David.

2 Chronicles 23:4 This is the thing which ye shall do: a third part of you that come in on the sabbath, of the priests and of the Levites, shall be keepers of the doors;

2 Chronicles 23:5 and a third part shall be at the king’s house; and a third part at the gate of the foundation; and all the people shall be in the courts of the house of Jehovah.

2 Chronicles 23:6 But let none come into the house of Jehovah except the priests and those of the Levites that do the service; they shall go in, for they are holy; but all the people shall keep the watch of Jehovah.

2 Chronicles 23:7 And the Levites shall encompass the king round about, every man with his weapons in his hand; and he that comes into the house shall be put to death; and ye shall be with the king when he comes in and when he goes out.

2 Chronicles 23:8 And the Levites and all Judah did according to all that Jehoiada the priest commanded; and they took every man his men, those that were to come in on the sabbath, with them that were to go forth on the sabbath; for Jehoiada the priest did not liberate the divisions.

2 Chronicles 23:9 And Jehoiada the priest gave to the captains of the hundreds king David's spears and shields and targets, which were in the house of God.

2 Chronicles 23:10 And he set all the people, every man with his javelin in his hand, from the right side of the house to the left side of the house, toward the altar and the house, by the king round about.

2 Chronicles 23:11 And they brought forth the king's son, and put the crown upon him, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, Long live the king!

2 Chronicles 23:12 And Athaliah heard the noise of the people running and praising the king, and she came to the people into the house of Jehovah.

2 Chronicles 23:13 And she looked, and behold, the king stood on his dais at the entrance, and the princes and the trumpets were by the king; and all the people of the land rejoiced, and blew with trumpets; and the singers [were there] with the instruments of music, and such as taught to sing praise. And Athaliah rent her garments, and said, Conspiracy! Conspiracy!

2 Chronicles 23:14 And Jehoiada the priest brought out the captains of the hundreds that were set over the host, and said to them, Lead her forth without the ranks; and whosoever follows her, let him be slain with the sword; for the priest said, Ye shall not put her to death in the house of Jehovah.

2 Chronicles 23:15 And they made way for her, and she went through the entrance of the horse-gate into the king's house, and they put her to death there.

2 Chronicles 23:16 And Jehoiada made a covenant between himself and all the people and the king, that they should be the people of Jehovah.

2 Chronicles 23:17 And all the people went into the house of Baal, and broke it down; and they broke his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.

2 Chronicles 23:18 And Jehoiada appointed the offices of the house of Jehovah under the hand of the priests, the Levites, whom David had set by classes over the house of Jehovah to offer up Jehovah's burnt-offerings, as it is written in the law of Moses,—with rejoicing and with singing according to the directions of David.

2 Chronicles 23:19 And he set the doorkeepers at the gates of the house of Jehovah, that no one unclean in anything should enter in.

2 Chronicles 23:20 And he took the captains of the hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of Jehovah; and they came through the upper gate into the king's house, and set the king upon the throne of the kingdom.

2 Chronicles 23:21 And all the people of the land rejoiced, and the city was quiet; and they had slain Athaliah with the sword.

2 Chronicles 24:1 Joash was seven years old when he began to reign; and he reigned forty years in Jerusalem; and his mother's name was Zibiah of Beer-sheba.

2 Chronicles 24:2 And Joash did what was right in the sight of Jehovah all the days of Jehoiada the priest.

2 Chronicles 24:3 And Jehoiada took for him two wives; and he begot sons and daughters.

2 Chronicles 24:4 And it came to pass after this, that Joash was minded to renew the house of Jehovah.

2 Chronicles 24:5 And he gathered together the priests and the Levites, and said to them, Go out to the cities of Judah and collect of all Israel money for the repair of the house of your God from year to year, and ye shall hasten the matter. But the Levites hastened it not.

2 Chronicles 24:6 And the king called for Jehoiada the chief, and said to him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the tribute of Moses the servant of Jehovah [laid upon] the congregation of Israel, for the tent of the testimony?

2 Chronicles 24:7 For the wicked Athaliah [and] her sons had devastated the house of God; and also all the hallowed things of the house of Jehovah had they employed for the Baals.

2 Chronicles 24:8 And the king commanded, and they made a chest, and set it at the gate of the house of Jehovah without,

2 Chronicles 24:9 and they made a proclamation through Judah and Jerusalem, to bring to Jehovah the tribute of Moses the servant of God [laid upon] Israel in the wilderness.

2 Chronicles 24:10 And all the princes and all the people rejoiced, and brought in and cast into the chest, until they had finished.

2 Chronicles 24:11 And it came to pass at the time the chest was brought for the king's control by the hand of the Levites, and when they saw that there was much money, the king's scribe and high priest's officer came, and they emptied the chest, and took it, and carried it to its place again. Thus they did day by day, and gathered money in abundance.

2 Chronicles 24:12 And the king and Jehoiada gave it to such as did the work of the service of the house of Jehovah, and they hired masons and carpenters to renew the house of Jehovah, and also such as wrought in iron and bronze, to repair the house of Jehovah.

2 Chronicles 24:13 So the workmen wrought, and the work was perfected by them, and they set the house of God in its state, and strengthened it.

2 Chronicles 24:14 And when they had finished, they brought the rest of the money before the king and Jehoiada; and they made of it vessels for the house of Jehovah, utensils to minister, and with which to offer up, and cups, and utensils of gold and silver. And they offered up burnt-offerings in the house of Jehovah continually all the days of Jehoiada.

2 Chronicles 24:15 And Jehoiada grew old and was full of days, and he died; he was a hundred and thirty years old when he died.

2 Chronicles 24:16 And they buried him in the city of David among the kings, because he had done good in Israel, both toward God and toward his house.

2 Chronicles 24:17 And after the death of Jehoiada the princes of Judah came and made obeisance to the king; then the king hearkened to them.

2 Chronicles 24:18 And they forsook the house of Jehovah the God of their fathers, and served the Asherahs and idols; and wrath came upon Judah and Jerusalem for this their trespass.

2 Chronicles 24:19 And he sent prophets among them to bring them again to Jehovah, and they testified against them; but they would not give ear.

2 Chronicles 24:20 And the Spirit of God came upon Zechariah the son of Jehoiada the priest; and he stood up above the people and said unto them, Thus saith God: Wherefore do ye transgress the commandments of Jehovah? And ye cannot prosper; for ye have forsaken Jehovah, and he hath forsaken you.

2 Chronicles 24:21 And they conspired against him, and stoned him with stones at the command of the king in the court of the house of Jehovah.

2 Chronicles 24:22 And king Joash remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, Jehovah see and require [it]!

2 Chronicles 24:23 And it came to pass at the end of the year [that] the army of Syria came up against him; and they entered into Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them to the king at Damascus.

2 Chronicles 24:24 Truly with a small company of men came the army of the Syrians, but Jehovah delivered a very great army into their hand, because they had forsaken Jehovah the God of their fathers; and they executed judgment upon Joash.

2 Chronicles 24:25 And when they had departed from him (for they left him in great diseases), his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died; and they buried him in the city of David, but they did not bury him in the sepulchres of the kings.

2 Chronicles 24:26 And these are they that conspired against him: Zabad the son of Shimeath an Ammonitess, and Jehozabad the son of Shimrith a Moabitess.

2 Chronicles 24:27 And as to his sons, and the greatness of the burdens [laid] upon him, and the building of the house of God, behold, they are written in the treatise of the book of the kings. And Amaziah his son reigned in his stead.

2 Chronicles 25:1 Amaziah was twenty-five years old [when] he began to reign; and he reigned twenty-nine years in Jerusalem; and his mother’s name was Jehoaddan of Jerusalem.

2 Chronicles 25:2 And he did what was right in the sight of Jehovah, yet not with a perfect heart.

2 Chronicles 25:3 And it came to pass when the kingdom was established unto him, that he killed his servants who had smitten the king his father.

2 Chronicles 25:4 But their children he did not put to death, but [did] according to that which is written in the law in the book of Moses, wherein Jehovah commanded saying, The fathers shall not die for the children, nor shall the children die for the fathers, but every man shall die for his own sin.

2 Chronicles 25:5 And Amaziah gathered Judah together and arranged them according to the fathers’ houses, according to the captains of thousands and the captains of hundreds, throughout Judah and Benjamin; and he numbered them from twenty years old and upwards, and found them three hundred thousand choice men, able for military service, that could handle spear and target.

2 Chronicles 25:6 He hired also a hundred thousand mighty men of valour out of Israel for a hundred talents of silver.

2 Chronicles 25:7 But there came a man of God to him, saying, O king, let not the host of Israel go with thee; for Jehovah is not with Israel, [with] all the children of Ephraim.

2 Chronicles 25:8 But if thou wilt go, do [it]; be strong for the battle: God will make thee fall before the enemy, for there is with God power to help and to cast down.

2 Chronicles 25:9 And Amaziah said to the man of God, But what is to be done for the hundred talents which I have given to the troop of Israel? And the man of God said, Jehovah is able to give thee much more than this.

2 Chronicles 25:10 Then Amaziah separated them,—the troop that was come to him out of Ephraim,—to go home again. And their anger was greatly kindled against Judah, and they returned home in fierce anger.

2 Chronicles 25:11 But Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

2 Chronicles 25:12 And the children of Judah took ten thousand captive, alive, and brought them to the top of the cliff, and cast them down from the top of the cliff, so that they all were broken in pieces.

2 Chronicles 25:13 But those of the troop that Amaziah had sent back, that they should not go with him to battle, fell upon the cities of Judah from Samaria as far as Beth-horon, and smote three thousand of them, and took much spoil.

2 Chronicles 25:14 And it came to pass after Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed himself down before them, and burned incense to them.

2 Chronicles 25:15 And the anger of Jehovah was kindled against Amaziah, and he sent to him a prophet, who said to him, Why dost thou seek after the gods of a people who have not delivered their own people out of thy hand?

2 Chronicles 25:16 And it came to pass as he talked with him, that [Amaziah] said to him, Hast thou been made the king's counsellor? Forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God has determined to destroy thee, because thou hast done this, and hast not hearkened to my counsel.

2 Chronicles 25:17 And Amaziah king of Judah took counsel, and sent to Joash the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us look one another in the face.

2 Chronicles 25:18 And Joash king of Israel sent to Amaziah king of Judah, saying, The thorn-bush that is in Lebanon sent to the cedar that is in Lebanon, saying, Give thy daughter to my son as wife; and there passed by the wild beast that is in Lebanon, and trode down the thorn-bush.

2 Chronicles 25:19 Thou thinkest, Lo, thou hast smitten Edom; and thy heart has lifted thee up to boast: abide now at home; why shouldest thou contend with misfortune, that thou shouldest fall, thou and Judah with thee?

2 Chronicles 25:20 But Amaziah would not hear; for it was of God, that he might deliver them into [the enemy's] hand, because they had sought after the gods of Edom.

2 Chronicles 25:21 And Joash king of Israel went up; and they looked one another in the face, he and Amaziah king of Judah, at Beth-shemesh, which is in Judah.

2 Chronicles 25:22 And Judah was routed before Israel; and they fled every man to his tent.

2 Chronicles 25:23 And Joash king of Israel took Amaziah king of Judah, the son of Joash the son of Jehoahaz, at Beth-shemesh, and brought him to Jerusalem, and he broke down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

2 Chronicles 25:24 And he [took] all the gold and the silver, and all the vessels that were found in the house of God with Obed-Edom, and the treasures of the king's house, and hostages, and returned to Samaria.

2 Chronicles 25:25 And Amaziah the son of Joash, king of Judah, lived after the death of Joash son of Jehoahaz, king of Israel, fifteen years.

2 Chronicles 25:26 And the rest of the acts of Amaziah, first and last, behold, are they not written in the book of the kings of Judah and Israel?

2 Chronicles 25:27 And from the time that Amaziah turned aside from following Jehovah, they made a conspiracy against him in Jerusalem; and he fled to Lachish; and they sent after him to Lachish, and slew him there.

2 Chronicles 25:28 And they brought him on horses, and buried him with his fathers in the city of Judah.

2 Chronicles 26:1 And all the people of Judah took Uzziah, who was sixteen years old, and made him king instead of his father Amaziah.

2 Chronicles 26:2 It was he that built Eloth, and restored it to Judah, after the king slept with his fathers.

2 Chronicles 26:3 Uzziah was sixteen years old when he began to reign; and he reigned fifty-two years in Jerusalem; and his mother's name was Jecholiah of Jerusalem.

2 Chronicles 26:4 And he did what was right in the sight of Jehovah, according to all that his father Amaziah had done.

2 Chronicles 26:5 And he sought God in the days of Zechariah, who had understanding in the visions of God; and in the days that he sought Jehovah, God made him to prosper.

2 Chronicles 26:6 And he went forth and fought against the Philistines, and broke down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod; and built cities about Ashdod, and among the Philistines.

2 Chronicles 26:7 And God helped him against the Philistines, and against the Arabians that dwelt in Gur-Baal, and the Maonites.

2 Chronicles 26:8 And the Ammonites gave gifts to Uzziah: and his name spread abroad to the entrance of Egypt; for he became exceeding strong.

2 Chronicles 26:9 And Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the angle, and fortified them.

2 Chronicles 26:10 And he built towers in the desert and digged many cisterns; for he had much cattle, both in the lowland and on the plateau, husbandmen [also] and vinedressers on the mountains and in Carmel; for he loved husbandry.

2 Chronicles 26:11 And Uzziah had an army of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, one of the king's captains.

2 Chronicles 26:12 The whole number of the chief fathers of the mighty men of valour was two thousand six hundred.

2 Chronicles 26:13 And under their hand was an army-host of three hundred and seven thousand five hundred, that made war with mighty power to help the king against the enemy.

2 Chronicles 26:14 And Uzziah prepared for them, throughout the host, shields, and spears, and helmets, and coats of mail, and bows, and even slinging-stones.

2 Chronicles 26:15 And he made in Jerusalem machines invented by skilful men, to be upon the towers and upon the bulwarks, wherewith to shoot arrows and great stones. And his name spread far abroad; for he was marvellously helped, till he became strong.

2 Chronicles 26:16 But when he became strong his heart was lifted up to [his] downfall; and he transgressed against Jehovah his God, and went into the temple of Jehovah to burn incense upon the altar of incense.

2 Chronicles 26:17 And Azariah the priest went in after him, and with him priests of Jehovah, eighty valiant men;

2 Chronicles 26:18 and they withstood Uzziah the king, and said to him, It is not for thee, Uzziah, to burn incense to Jehovah, but for the priests the sons of Aaron, that are consecrated to burn incense. Go out of the sanctuary; for thou hast transgressed; neither shall it be for thine honour from Jehovah Elohim.

2 Chronicles 26:19 And Uzziah was wroth; and he had a censer in his hand to burn incense; and while he was wroth with the priests, the leprosy rose up in his forehead before the priests in the house of Jehovah, beside the incense altar.

2 Chronicles 26:20 And Azariah the chief priest and all the priests looked upon him, and behold, he was leprous in his forehead, and they thrust him out from thence; even he himself hasted to go out, because Jehovah had smitten him.

2 Chronicles 26:21 And Uzziah the king was a leper to the day of his death, and dwelt in a separate house, being a leper; for he was cut off from the house of Jehovah. And Jotham his son was over the king’s house, judging the people of the land.

2 Chronicles 26:22 And the rest of the acts of Uzziah, first and last, did the prophet Isaiah the son of Amoz write.

2 Chronicles 26:23 And Uzziah slept with his fathers; and they buried him with his fathers in the burial-ground of the kings, for they said, He is a leper. And Jotham his son reigned in his stead.

2 Chronicles 27:1 Jotham was twenty-five years old when he began to reign; and he reigned sixteen years in Jerusalem; and his mother’s name was Jerushah, daughter of Zadok.

2 Chronicles 27:2 And he did what was right in the sight of Jehovah, according to all that his father Uzziah had done; only he entered not into the temple of Jehovah. And the people still acted corruptly.

2 Chronicles 27:3 It was he who built the upper gate of the house of Jehovah, and on the wall of Ophel he built much.

2 Chronicles 27:4 And he built cities in the hill-country of Judah, and in the forests he built castles and towers.

2 Chronicles 27:5 And he fought against the king of the children of Ammon, and overcame them. And the children of Ammon gave him the same year a hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. This the children of Ammon brought again to him also in the second year, and in the third.

2 Chronicles 27:6 And Jotham became strong, for he prepared his ways before Jehovah his God.

2 Chronicles 27:7 And the rest of the acts of Jotham, and all his wars, and his ways, behold, they are written in the book of the kings of Israel and Judah.

2 Chronicles 27:8 He was twenty-five years old when he began to reign; and he reigned sixteen years in Jerusalem.

2 Chronicles 27:9 And Jotham slept with his fathers, and they buried him in the city of David; and Ahaz his son reigned in his stead.

2 Chronicles 28:1 Ahaz was twenty years old when he began to reign; and he reigned sixteen years in Jerusalem. And he did not what was right in the sight of Jehovah, like David his father,

2 Chronicles 28:2 but walked in the ways of the kings of Israel, and even made molten images for the Baals;

2 Chronicles 28:3 and he burned incense in the valley of the son of Hinnom, and burned his sons in the fire, according to the abominations of the nations that Jehovah had dispossessed from before the children of Israel.

2 Chronicles 28:4 And he sacrificed and burned incense on the high places, and on the hills, and under every green tree.

2 Chronicles 28:5 Therefore Jehovah his God gave him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought them to Damascus. And he was also given into the hand of the king of Israel, who smote him with a great slaughter.

2 Chronicles 28:6 And Pekah the son of Remaliah slew in Judah a hundred and twenty thousand in one day, all valiant men, because they had forsaken Jehovah the God of their fathers.

2 Chronicles 28:7 And Zichri, a mighty man of Ephraim, slew Maaseiah the king's son, and Azrikam the governor of the house, and Elkanah the second to the king.

2 Chronicles 28:8 And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took away also much spoil from them, and brought the spoil to Samaria.

2 Chronicles 28:9 But a prophet of Jehovah was there, whose name was Oded; and he went out before the host that came to Samaria, and said unto them, Behold, because Jehovah the God of your fathers was wroth with Judah, he gave them into your hand, and ye have slain them in a rage that reaches up to heaven.

2 Chronicles 28:10 And now ye think to subjugate the children of Judah and Jerusalem as your bondmen and bondwomen. Are there not with you, even with you, trespasses against Jehovah your God?

2 Chronicles 28:11 And now hear me, and send back the captives again, whom ye have taken captive of your brethren; for the fierce wrath of Jehovah is upon you.

2 Chronicles 28:12 And certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Hezekiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

2 Chronicles 28:13 and said to them, Ye shall not bring in the captives hither; because, for our guilt before Jehovah, ye think to increase our sins and our trespasses: for our trespass is great, and fierce wrath is upon Israel.

2 Chronicles 28:14 Then the armed men left the captives and the spoil before the princes and all the congregation.

2 Chronicles 28:15 And the men that have been expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them on asses, and brought them to Jericho the city of palm-trees, to their brethren. And they returned to Samaria.

2 Chronicles 28:16 At that time king Ahaz sent to the kings of Assyria to help him.

2 Chronicles 28:17 And again the Edomites came and smote Judah, and carried away captives.

2 Chronicles 28:18 And the Philistines invaded the cities of the lowland, and of the south of Judah, and took Beth-shemesh, and Ajalon, and Gederoth, and Socho and its dependent villages, and Timnah and its dependent villages, and Guimzo and its dependent villages; and they dwelt there.

2 Chronicles 28:19 For Jehovah humbled Judah because of Ahaz king of Israel, for he had made Judah lawless, and transgressed much against Jehovah.

2 Chronicles 28:20 And Tilgath-Pilneser king of Assyria came to him, and troubled him, and did not support him.

2 Chronicles 28:21 For Ahaz stripped the house of Jehovah, and the house of the king and of the princes, and gave to the king of Assyria; but he was of no help to him.

2 Chronicles 28:22 And in the time of his trouble he transgressed yet more against Jehovah, this king Ahaz.

2 Chronicles 28:23 And he sacrificed to the gods of Damascus, which had smitten him; and he said, Since the gods of the kings of Syria help them, I will sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.

2 Chronicles 28:24 And Ahaz gathered the vessels of the house of God, and cut in pieces the vessels of the house of God, and closed the doors of the house of Jehovah, and he made for himself altars in every corner of Jerusalem.

2 Chronicles 28:25 And in every several city of Judah he made high places to burn incense to other gods, and provoked to anger Jehovah the God of his fathers.

2 Chronicles 28:26 And the rest of his acts, and all his ways, first and last, behold, they are written in the book of the kings of Judah and Israel.

2 Chronicles 28:27 And Ahaz slept with his fathers, and they buried him in the city, in Jerusalem; but they brought him not into the sepulchres of the kings of Israel. And Hezekiah his son reigned in his stead.

2 Chronicles 29:1 Hezekiah began to reign being twenty-five years old; and he reigned twenty-nine years in Jerusalem; and his mother’s name was Abijah, daughter of Zechariah.

2 Chronicles 29:2 And he did what was right in the sight of Jehovah, according to all that David his father had done.

2 Chronicles 29:3 He, in the first year of his reign, in the first month, opened the doors of the house of Jehovah, and repaired them.

2 Chronicles 29:4 And he brought in the priests and the Levites, and gathered them into the open place eastward;

2 Chronicles 29:5 and he said to them, Hear me, ye Levites: hallow yourselves now, and hallow the house of Jehovah the God of your fathers, and carry forth the filthiness out of the sanctuary.

2 Chronicles 29:6 For our fathers have transgressed, and done evil in the sight of Jehovah our God, and have forsaken him and turned away their faces from the habitation of Jehovah, and have turned their backs.

2 Chronicles 29:7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered up burnt-offerings in the sanctuary to the God of Israel.

2 Chronicles 29:8 Therefore the wrath of Jehovah has been upon Judah and Jerusalem, and he has delivered them to vexation, to desolation, and to hissing, as ye see with your eyes.

2 Chronicles 29:9 And behold, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this.

2 Chronicles 29:10 Now it is in my heart to make a covenant with Jehovah the God of Israel, that his fierce anger may turn away from us.

2 Chronicles 29:11 My sons, be not now negligent; for Jehovah has chosen you to stand before him, to do service unto him, and to be his ministers and incense-burners.

2 Chronicles 29:12 Then the Levites rose up, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites; and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalleleel; and of the Gershonites, Joah the son of Zimmah, and Eden the son of Joah;

2 Chronicles 29:13 and of the sons of Elizaphan, Shimri and Jeiel; and of the sons of Asaph, Zechariah and Mattaniah;

2 Chronicles 29:14 and of the sons of Heman, Jehiel and Shimei; and of the sons of Jeduthun, Shemaiah and Uzziel.

2 Chronicles 29:15 And they gathered their brethren, and hallowed themselves, and came, according to the commandment of the king by the words of Jehovah, to cleanse the house of Jehovah.

2 Chronicles 29:16 And the priests went into the inner part of the house of Jehovah to cleanse it, and carried forth all the uncleanness that they found in the temple of Jehovah, into the court of the house of Jehovah. And the Levites took it to carry it forth into the brook Kidron.

2 Chronicles 29:17 And they began on the first of the first month to hallow, and on the eighth day of the month they came to the porch of Jehovah; and they hallowed the house of Jehovah eight days; and on the sixteenth day of the first month they made an end.

2 Chronicles 29:18 And they went in to king Hezekiah, and said, We have cleansed all the house of Jehovah, and the altar of burnt-offering with all its vessels, and the table of the [bread] to be set in rows, and all its vessels;

2 Chronicles 29:19 and all the vessels that king Ahaz in his reign cast away in his transgression have we prepared and hallowed, and behold, they are before the altar of Jehovah.

2 Chronicles 29:20 And Hezekiah the king arose early, and gathered the princes of the city, and went up to the house of Jehovah.

2 Chronicles 29:21 And they brought seven bullocks, and seven rams, and seven lambs, and seven he-goats for a sin-offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer [them] upon the altar of Jehovah.

2 Chronicles 29:22 And they slaughtered the bullocks, and the priests received the blood, and sprinkled it on the altar; and they slaughtered the rams, and sprinkled the blood on the altar; and they slaughtered the lambs, and sprinkled the blood on the altar.

2 Chronicles 29:23 And they brought near the he-goats of the sin-offering before the king and the congregation; and they laid their hands upon them.

2 Chronicles 29:24 And the priests slaughtered them, and they made purification for sin with their blood upon the altar, to make an atonement for all Israel; because for all Israel, said the king, is the burnt-offering and the sin-offering.

2 Chronicles 29:25 And he set the Levites in the house of Jehovah with cymbals, with lutes, and with harps, according to the commandment of David, and of Gad the king's seer, and of Nathan the prophet; for the commandment was of Jehovah through his prophets.

2 Chronicles 29:26 And the Levites stood with the instruments of David, and the priests with the trumpets.

2 Chronicles 29:27 And Hezekiah commanded to offer up the burnt-offering on the altar. And at the moment the burnt-offering began, the song of Jehovah began, and the trumpets, accompanied by the instruments of David king of Israel.

2 Chronicles 29:28 And all the congregation worshipped, and the singers sang, and the trumpeters sounded, all [the time] until the burnt-offering was finished.

2 Chronicles 29:29 And when they had ended offering the burnt-offering, the king and all that were present with him bowed themselves and worshipped.

2 Chronicles 29:30 And king Hezekiah and the princes commanded the Levites to sing praise to Jehovah with the words of David, and of Asaph the seer. And they sang praises with gladness, and bowed their heads and worshipped.

2 Chronicles 29:31 And Hezekiah answered and said, Now ye have consecrated yourselves to Jehovah, come near and bring sacrifices and thank-offerings into the house of the Lord. And the congregation brought in sacrifices and thank-offerings; and as many as were of a willing heart, burnt-offerings.

2 Chronicles 29:32 And the number of the burnt-offerings, which the congregation brought, was seventy bullocks, a hundred rams, two hundred lambs: all these were for a burnt-offering to Jehovah.

2 Chronicles 29:33 And the consecrated things were six hundred oxen and three thousand sheep.

2 Chronicles 29:34 Only the priests were too few, and they could not flay all the burnt-offerings; therefore their brethren the Levites helped them, until the work was ended, and until the priests had hallowed themselves; for the Levites were more upright in heart to hallow themselves than the priests.

2 Chronicles 29:35 And also the burnt-offerings were in abundance, with the fat of the peace-offerings, and with the drink-offerings for the burnt-offering. And the service of the house of Jehovah was set in order.

2 Chronicles 29:36 And Hezekiah rejoiced, and all the people, that God had prepared the people; for the thing was done suddenly.

2 Chronicles 30:1 And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of Jehovah at Jerusalem, to hold the passover to Jehovah the God of Israel.

2 Chronicles 30:2 And the king took counsel, and his princes, and the whole congregation in Jerusalem, to hold the passover in the second month.

2 Chronicles 30:3 For they could not keep it at that time, because the priests had not hallowed themselves in sufficient number, neither had the people been gathered together to Jerusalem.

2 Chronicles 30:4 And the thing pleased the king and the whole congregation.

2 Chronicles 30:5 So they established a decree to make proclamation throughout Israel from Beer-sheba even to Dan, that they should come to hold the passover to Jehovah the God of Israel, at Jerusalem; because they had not held it for a long time as it was written.

2 Chronicles 30:6 And the couriers went with the letters from the king and his princes throughout Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, return to Jehovah the God of Abraham, Isaac, and Israel, and he will return to the remnant of you that are escaped out of the hand of the kings of Assyria.

2 Chronicles 30:7 And be not like your fathers and like your brethren, who transgressed against Jehovah the God of their fathers, so that he gave them up to desolation, as ye see.

2 Chronicles 30:8 Now, harden not your necks, as your fathers; yield yourselves to Jehovah, and come to his sanctuary, which he has sanctified for ever; and serve Jehovah your God, that the fierceness of his anger may turn away from you.

2 Chronicles 30:9 For if ye return to Jehovah, your brethren and your children shall find compassion with those that have carried them captive, so that they shall come again unto this land; for Jehovah your God is gracious and merciful, and will not turn away his face from you, if ye return to him.

2 Chronicles 30:10 And the couriers passed from city to city through the country of Ephraim and Manasseh, even to Zebulun; but they laughed them to scorn and mocked them.

2 Chronicles 30:11 Nevertheless certain of Asher and Manasseh and of Zebulun humbled themselves and came to Jerusalem.

2 Chronicles 30:12 The hand of God was also upon Judah to give them one heart to do the commandment of the king and of the princes, by the word of Jehovah.

2 Chronicles 30:13 And there assembled at Jerusalem much people to hold the feast of unleavened bread in the second month, a very great congregation.

2 Chronicles 30:14 And they rose up and took away the altars that were in Jerusalem; and they took away all the incense-altars, and cast them into the torrent Kidron.

2 Chronicles 30:15 And they slaughtered the passover on the fourteenth of the second month; and the priests and the Levites were

ashamed, and hallowed themselves; and they brought the burnt-offerings into the house of Jehovah.

2 Chronicles 30:16 And they stood in their place after their custom, according to the law of Moses the man of God: the priests sprinkled the blood [receiving it] from the hand of the Levites.

2 Chronicles 30:17 For there were many in the congregation that were not hallowed; therefore the Levites had the charge of the slaughtering of the passover-lambs for every one not clean, to hallow them unto Jehovah.

2 Chronicles 30:18 For a multitude of the people, many of Ephraim and Manasseh, Issachar and Zebulun, had not cleansed themselves, and they ate the passover otherwise than it was written. But Hezekiah prayed for them saying, Jehovah, who is good, forgive every one

2 Chronicles 30:19 that has directed his heart to seek God, Jehovah the God of his fathers, although not according to the purification of the sanctuary.

2 Chronicles 30:20 And Jehovah hearkened to Hezekiah, and healed the people.

2 Chronicles 30:21 And the children of Israel, that were present at Jerusalem, held the feast of unleavened bread seven days with great gladness; and the Levites and the priests praised Jehovah day by day, with the instruments of praise to Jehovah.

2 Chronicles 30:22 And Hezekiah spoke consolingly to all the Levites that had understanding in the good knowledge of Jehovah; and they ate the feast-offerings the seven days, sacrificing peace-offerings, and extolling Jehovah the God of their fathers.

2 Chronicles 30:23 And the whole congregation took counsel to observe other seven days; and they observed the seven days with gladness.

2 Chronicles 30:24 For Hezekiah king of Judah gave to the congregation as heave-offering: a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep; and a great number of priests hallowed themselves.

2 Chronicles 30:25 And the whole congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

2 Chronicles 30:26 And there was great joy in Jerusalem; for since the time of Solomon the son of David, king of Israel, there had not been the like in Jerusalem.

2 Chronicles 30:27 And the priests the Levites arose and blessed the people; and their voice was heard, and their prayer came up to his holy habitation, to the heavens.

2 Chronicles 31:1 And when all this was finished, all Israel that were present went out to the cities of Judah, and broke the columns, and hewed down the Asherahs, and demolished the high places and the altars in all Judah and Benjamin, in Ephraim also and Manasseh, until they had destroyed them all. And all the children of Israel returned every man to his possession, into their cities.

2 Chronicles 31:2 And Hezekiah appointed the divisions of the priests, and the Levites after their divisions, every man according to his service, as well the priests as the Levites, for burnt-offerings and for peace-offerings, to serve and to give thanks and to praise in the gates of the courts of Jehovah.

2 Chronicles 31:3 And [he ordered] that the king's portion [should be taken] from his substance for the burnt-offerings: for the morning and evening burnt-offerings, for the burnt-offerings of the sabbaths, and of the new moons, and of the set feasts, as it is written in the law of Jehovah.

2 Chronicles 31:4 And he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of Jehovah.

2 Chronicles 31:5 And as soon as the commandment was published, the children of Israel gave in abundance the firstfruits of corn, new wine and oil and honey, and of all the increase of the field; and they brought in abundantly the tithe of all [things].

2 Chronicles 31:6 And the children of Israel and of Judah, that dwelt in the cities of Judah, they also brought the tithe of oxen and sheep, and the tithe of holy things which were consecrated to Jehovah their God, and laid them by heaps.

2 Chronicles 31:7 In the third month they began to lay the heaps, and finished them in the seventh month.

2 Chronicles 31:8 And Hezekiah and the princes came and saw the heaps, and they blessed Jehovah, and his people Israel.

2 Chronicles 31:9 And Hezekiah questioned the priests and the Levites concerning the heaps.

2 Chronicles 31:10 And Azariah the chief priest of the house of Zadok spoke to him and said, Since they began to bring the heave-offerings into the house of Jehovah, we have eaten and been satisfied and have left plenty; for Jehovah has blessed his people; and what is left is this great store.

2 Chronicles 31:11 And Hezekiah commanded to prepare chambers in the house of Jehovah; and they prepared [them],

2 Chronicles 31:12 and brought in the heave-offerings and the tithes and the dedicated things faithfully; and over these Cononiah the Levite was ruler, and Shimei his brother was second.

2 Chronicles 31:13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Jismachiah, and Mahath, and Benaiah were overseers under the hand of Cononiah and Shimei his brother, at the command of Hezekiah the king and Azariah the ruler of the house of God.

2 Chronicles 31:14 And Kore the son of Jimnah the Levite, the doorkeeper toward the east, was over the voluntary-offerings of God, to distribute the heave-offerings of Jehovah, and the most holy things.

2 Chronicles 31:15 And under him were Eden and Miniamin and Jeshua and Shemaiah, Amariah and Shecaniah, in the cities of the priests, in [their] set trust, to make distributions to their brethren by [their] divisions, to the great as to the small,

2 Chronicles 31:16 besides those from three years old and upward who as males were entered in the genealogical register,—all that came into the house of Jehovah, as the duty of every day required, for their service in their charges, according to their divisions,

2 Chronicles 31:17 —both to the priests enregistered according to their fathers' houses, and to the Levites from twenty years old and upward, in their charges, by their divisions;

2 Chronicles 31:18 and to all their little ones, their wives, and their sons, and their daughters, the whole congregation of those entered in the register; for in their trust they hallowed themselves to be holy.

2 Chronicles 31:19 And for the sons of Aaron the priests who were in the country, in the suburbs of their cities, there were, in every several city, men expressed by name, to give portions to all the males among the priests, and to all the Levites that were entered in the register.

2 Chronicles 31:20 And thus did Hezekiah throughout Judah, and wrought what was good and right and true before Jehovah his God.

2 Chronicles 31:21 And in every work that he undertook in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart and prospered.

2 Chronicles 32:1 After these things and this faithfulness, Sennacherib king of Assyria came and entered into Judah, and encamped against the fortified cities, and thought to break into them.

2 Chronicles 32:2 And when Hezekiah saw that Sennacherib was come, and that he was minded to fight against Jerusalem,

2 Chronicles 32:3 he took counsel with his princes and his mighty men to stop the fountains of waters that were outside the city; and they helped him.

2 Chronicles 32:4 And there was gathered together much people, and they stopped all the fountains, and the torrent that flows through the midst of the land, saying, Why should the kings of Assyria come and find much water?

2 Chronicles 32:5 And he strengthened himself, and built up all the wall that was broken down, and raised it up to the towers, and [built] another wall outside, and fortified the Millo of the city of David, and made darts and shields in abundance.

2 Chronicles 32:6 And he set captains of war over the people, and assembled them to him on the open place at the gate of the city, and spoke consolingly to them saying,

2 Chronicles 32:7 Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him; for there are more with us than with him:

2 Chronicles 32:8 with him is an arm of flesh, but with us is Jehovah our God to help us and to fight our battles. And the people depended upon the words of Hezekiah king of Judah.

2 Chronicles 32:9 After this, Sennacherib king of Assyria sent his servants to Jerusalem (but he himself was before Lachish, and all his power with him), unto Hezekiah king of Judah, and unto all Judah that were at Jerusalem, saying,

2 Chronicles 32:10 Thus says Sennacherib king of Assyria: On what do ye rely that ye abide in the siege in Jerusalem?

2 Chronicles 32:11 Does not Hezekiah persuade you, to give yourselves over to die by famine and by thirst, saying, Jehovah our God will deliver us out of the hand of the king of Assyria?

2 Chronicles 32:12 Has not the same Hezekiah removed his high places and his altars, and commanded Judah and Jerusalem saying, Ye shall worship before *one* altar, and burn incense upon it?

2 Chronicles 32:13 Do ye not know what I and my fathers have done to all the peoples of the countries? Were the gods of the nations of the countries in any wise able to deliver their country out of my hand?

2 Chronicles 32:14 Who is there among all the gods of those nations that my fathers have utterly destroyed, that was able to deliver his people out of my hand, that your God should be able to deliver you out of my hand?

2 Chronicles 32:15 And now, let not Hezekiah deceive you, nor persuade you in this manner, neither yet believe him; for no +god of any nation or kingdom was able to deliver his people out of my hand, nor out of the hand of my fathers: how much less shall your God deliver you out of my hand?

2 Chronicles 32:16 And his servants spoke yet more against Jehovah, the [true] God, and against his servant Hezekiah.

2 Chronicles 32:17 And he wrote a letter to rail at Jehovah the God of Israel, and to speak against him saying, As the gods of the nations of the countries have not delivered their people out of my hand, so shall not the God of Hezekiah deliver his people out of my hand.

2 Chronicles 32:18 And they cried with a loud voice in the Jewish [language] to the people of Jerusalem that were on the wall, to frighten them and to trouble them; that they might take the city.

2 Chronicles 32:19 And they spoke of the God of Jerusalem as of the gods of the peoples of the earth, the work of man's hand.

2 Chronicles 32:20 And because of this, king Hezekiah and the prophet Isaiah the son of Amoz prayed and cried to heaven.

2 Chronicles 32:21 And Jehovah sent an angel, who cut off all the mighty men of valour, and the princes and the captains in the camp of the king of Assyria. And he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels made him fall there with the sword.

2 Chronicles 32:22 And Jehovah saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all, and protected them on every side.

2 Chronicles 32:23 And many brought gifts unto Jehovah to Jerusalem, and precious things to Hezekiah king of Judah; and he was thenceforth magnified in the sight of all the nations.

2 Chronicles 32:24 In those days Hezekiah was sick unto death, and he prayed to Jehovah; and he spoke to him and gave him a sign.

2 Chronicles 32:25 But Hezekiah rendered not again according to the benefit [done] to him, for his heart was lifted up; and there was wrath upon him, and upon Judah and Jerusalem.

2 Chronicles 32:26 And Hezekiah humbled himself for the pride of his heart, he and the inhabitants of Jerusalem, so that the wrath of Jehovah came not upon them in the days of Hezekiah.

2 Chronicles 32:27 And Hezekiah had very much riches and honour; and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant vessels;

2 Chronicles 32:28 storehouses also for the increase of corn and new wine and oil, and stalls for all manner of beasts, and [he procured] flocks for the stalls.

2 Chronicles 32:29 And he provided for himself cities, and possessions of flocks and herds in abundance; for God gave him very much substance.

2 Chronicles 32:30 And he, Hezekiah, stopped the upper outlet of the waters of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

2 Chronicles 32:31 However in [the matter of] the ambassadors of the princes of Babylon, who sent to him to inquire of the wonder that was done in the land, God left him, to try him, that he might know all [that was] in his heart.

2 Chronicles 32:32 And the rest of the acts of Hezekiah and his good deeds, behold, they are written in the vision of the prophet Isaiah the son of Amoz in the book of the kings of Judah and Israel.

2 Chronicles 32:33 And Hezekiah slept with his fathers, and they buried him in the highest place of the sepulchres of the sons of David; and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

2 Chronicles 33:1 Manasseh was twelve years old when he began to reign; and he reigned fifty-five years in Jerusalem.

2 Chronicles 33:2 And he did evil in the sight of Jehovah, like the abominations of the nations that Jehovah had dispossessed from before the children of Israel.

2 Chronicles 33:3 And he built again the high places that Hezekiah his father had broken down; and he reared up altars to the Baals, and made Asherahs, and worshipped all the host of heaven and served them.

2 Chronicles 33:4 And he built altars in the house of Jehovah, of which Jehovah had said, In Jerusalem shall my name be for ever.

2 Chronicles 33:5 And he built altars to all the host of heaven in both courts of the house of Jehovah.

2 Chronicles 33:6 He also caused his children to pass through the fire in the valley of the son of Hinnom; and he used magic and divination and sorcery, and appointed necromancers and soothsayers: he wrought evil beyond measure in the sight of Jehovah, to provoke him to anger.

2 Chronicles 33:7 And he set the graven image of the idol that he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, will I put my name for ever;

2 Chronicles 33:8 neither will I any more remove the foot of Israel from out of the land that I have appointed to your fathers; if they will only take heed to do all that I commanded them through Moses, according to all the law and the statutes and the ordinances.

2 Chronicles 33:9 And Manasseh led Judah and the inhabitants of Jerusalem astray, to do more evil than the nations that Jehovah had destroyed from before the children of Israel.

2 Chronicles 33:10 And Jehovah spoke to Manasseh and to his people; but they did not hearken.

2 Chronicles 33:11 And Jehovah brought upon them the captains of the host of the king of Assyria, who took Manasseh with fetters, and bound him with chains of brass, and carried him to Babylon.

2 Chronicles 33:12 And when he was in affliction, he besought Jehovah his God, and humbled himself greatly before the God of his fathers,

2 Chronicles 33:13 and prayed to him. And he was intreated of him and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that Jehovah, he was God.

2 Chronicles 33:14 And after this he built the outer wall of the city of David, on the west, toward Gihon, in the valley, even to the entrance of the fish-gate, and carried it round Ophel, and raised it up a very great height; and he put captains of war in all the fortified cities of Judah.

2 Chronicles 33:15 And he removed the strange gods, and the idol out of the house of Jehovah, and all the altars that he had built on the mount of the house of Jehovah and in Jerusalem, and cast [them] out of the city.

2 Chronicles 33:16 And he reinstated the altar of Jehovah, and sacrificed on it peace-offerings and thank-offerings, and commanded Judah to serve Jehovah the God of Israel.

2 Chronicles 33:17 Nevertheless, the people sacrificed still on the high places, although to Jehovah their God only.

2 Chronicles 33:18 And the rest of the acts of Manasseh, and his prayer to his God, and the words of the seers that spoke to him in the name of Jehovah the God of Israel, behold, they [are written] in the acts of the kings of Israel.

2 Chronicles 33:19 And his prayer, and [how God] was intreated of him, and all his sin and his unfaithfulness, and the places in which he built high places, and set up Asherahs and graven images, before he was humbled, behold, they are written among the words of Hozai.

2 Chronicles 33:20 And Manasseh slept with his fathers, and they buried him in his own house; and Amon his son reigned in his stead.

2 Chronicles 33:21 Amon was twenty-two years old when he began to reign; and he reigned two years in Jerusalem.

2 Chronicles 33:22 And he did evil in the sight of Jehovah, as Manasseh his father had done; and Amon sacrificed to all the graven images that Manasseh his father had made, and served them.

2 Chronicles 33:23 And he did not humble himself before Jehovah, as Manasseh his father had humbled himself; for he, Amon, multiplied trespass.

2 Chronicles 33:24 And his servants conspired against him, and slew him in his own house.

2 Chronicles 33:25 But the people of the land smote all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

2 Chronicles 34:1 Josiah was eight years old when he began to reign; and he reigned thirty-one years in Jerusalem.

2 Chronicles 34:2 And he did what was right in the sight of Jehovah, and walked in the ways of David his father, and turned not aside to the right hand nor to the left.

2 Chronicles 34:3 And in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father; and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the Asherahs, and the graven images, and the molten images.

2 Chronicles 34:4 And they broke down the altars of the Baals in his presence; and the sun-pillars that were on high above them he cut down; and the Asherahs and the graven images and the molten images he broke in pieces, and made dust [of them] and strewed it upon the graves of those that had sacrificed to them;

2 Chronicles 34:5 and he burned the bones of the priests upon their altars, and purged Judah and Jerusalem.

2 Chronicles 34:6 And [so did he] in the cities of Manasseh and Ephraim and Simeon, even to Naphtali, in their ruins round about;

2 Chronicles 34:7 and he broke down the altars, and beat the Asherahs and the graven images into powder, and cut down all the sun-pillars throughout the land of Israel, and returned to Jerusalem.

2 Chronicles 34:8 And in the eighteenth year of his reign, when he purged the land and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the chronicler, to repair the house of Jehovah his God.

2 Chronicles 34:9 And they came to Hilkijah the high priest, and they delivered [to them] the money that had been brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin, and of the inhabitants of Jerusalem.

2 Chronicles 34:10 And they gave [it] into the hand of them that did the work, that had the oversight of the house of Jehovah; and they gave it to the workmen who wrought in the house of Jehovah to reinstate and repair the house:

2 Chronicles 34:11 they gave [it] to the carpenters and the builders, to buy hewn stone, and timber for the joists, and to floor the houses that the kings of Judah had destroyed.

2 Chronicles 34:12 And the men did the work faithfully. And over them were appointed Jahath and Obadiah, Levites, of the children of Merari, and Zechariah and Meshullam, of the children of the Kohathites, for the oversight; and all these Levites were skilled in instruments of music.

2 Chronicles 34:13 They were also over the bearers of burdens, and were overseers of all that worked in any manner of service. And of the Levites were the scribes, and officers, and doorkeepers.

2 Chronicles 34:14 And when they brought out the money that had been brought into the house of Jehovah, Hilkijah the priest found the book of the law of Jehovah by Moses.

2 Chronicles 34:15 Then Hilkijah spoke and said to Shaphan the scribe, I have found the book of the law in the house of Jehovah. And Hilkijah gave the book to Shaphan.

2 Chronicles 34:16 And Shaphan carried the book to the king. And moreover he brought the king word again saying, All that was committed to the hand of thy servants, they do;

2 Chronicles 34:17 and they have emptied out the money that was found in the house of Jehovah, and have delivered it into the hand of the overseers, and into the hand of the workmen.

2 Chronicles 34:18 And Shaphan the scribe informed the king saying, Hilkijah the priest has given me a book. And Shaphan read out of it before the king.

2 Chronicles 34:19 And it came to pass when the king heard the words of the law, that he rent his garments.

2 Chronicles 34:20 And the king commanded Hilkijah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king, saying,

2 Chronicles 34:21 Go, inquire of Jehovah for me, and for them that are left in Israel and in Judah, concerning the words of the book which is found; for great is the wrath of Jehovah that is poured out upon us, because our fathers have not kept the word of Jehovah, to do according to all that is written in this book.

2 Chronicles 34:22 And Hilkijah and they that the king [had appointed] went to Huldah the prophetess, the wife of Shallum the son of Tokehath, son of Hasrah, keeper of the wardrobe: now she dwelt in Jerusalem in the second quarter [of the town]; and they spoke with her to that effect.

2 Chronicles 34:23 And she said to them, Thus saith Jehovah the God of Israel: Tell the man that sent you to me,

2 Chronicles 34:24 Thus saith Jehovah: Behold, I will bring evil upon this place, and upon the inhabitants thereof, all the curses that are written in the book which they have read before the king of Judah.

2 Chronicles 34:25 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my fury shall be poured out upon this place, and shall not be quenched.

2 Chronicles 34:26 But to the king of Judah, who sent you to inquire of Jehovah, thus shall ye say to him: Thus saith Jehovah the God of Israel touching the words which thou hast heard:

2 Chronicles 34:27 Because thy heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy garments and weep before me, I also have heard [thee], saith Jehovah.

2 Chronicles 34:28 Behold, I will gather thee unto thy fathers, and thou shalt be gathered to thy grave in peace; and thine eyes shall not see all the evil that I will bring upon this place, and upon the inhabitants thereof. And they brought the king word again.

2 Chronicles 34:29 And the king sent and gathered all the elders of Judah and of Jerusalem.

2 Chronicles 34:30 And the king went up into the house of Jehovah, and all the men of Judah and the inhabitants of Jerusalem, and the priests and the Levites, and all the people, great and small; and he read in their ears all the words of the book of the covenant which had been found in the house of Jehovah.

2 Chronicles 34:31 And the king stood in his place, and made a covenant before Jehovah, to walk after Jehovah, and to keep his commandments and his testimonies and his statutes with all his heart and with all his soul, to perform the words of the covenant that are written in this book.

2 Chronicles 34:32 And he caused all that were present in Jerusalem and Benjamin to stand [to it]. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

2 Chronicles 34:33 And Josiah removed all the abominations out of all the countries that belonged to the children of Israel, and made to serve all that were found in Israel,—to serve Jehovah their God: all his days they did not depart from following Jehovah, the God of their fathers.

2 Chronicles 35:1 And Josiah held a passover to Jehovah in Jerusalem; and they slaughtered the passover on the fourteenth of the first month.

2 Chronicles 35:2 And he set the priests in their charges, and encouraged them to the service of the house of Jehovah.

2 Chronicles 35:3 And he said to the Levites, that taught all Israel, [and] who were holy to Jehovah, Put the holy ark in the house that Solomon the son of David, king of Israel, built; ye have not to carry it upon your shoulders. Serve now Jehovah your God, and his people Israel;

2 Chronicles 35:4 and prepare yourselves by your fathers' houses, in your divisions, according to the writing of David king of Israel, and according to the writing of Solomon his son;

2 Chronicles 35:5 and stand in the sanctuary for the classes of the fathers' houses, for your brethren, the children of the people, and [according] to the divisions of the fathers' houses of the Levites;

2 Chronicles 35:6 and slaughter the passover, and hallow yourselves, and prepare it for your brethren, that they may do according to the word of Jehovah through Moses.

2 Chronicles 35:7 And Josiah gave for the children of the people a heave-offering of the flocks, lambs and goats, all for the passover-offerings, for all that were present—to the number of thirty thousand, and three thousand bullocks: these were of the king's substance.

2 Chronicles 35:8 And his princes gave a voluntary heave-offering for the people, for the priests, and for the Levites: Hilkijah and Zechariah and Jehiel, rulers of the house of God, gave to the priests for the passover-offerings two thousand six hundred [small cattle] and three hundred oxen;

2 Chronicles 35:9 and Conaniah, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave as heave-offering to the Levites for the passover-offerings five thousand [small cattle] and five hundred oxen.

2 Chronicles 35:10 And the service was prepared, and the priests stood in their place, and the Levites in their divisions, according to the king's commandment.

2 Chronicles 35:11 And they slaughtered the passover, and the priests sprinkled [the blood] from their hand, and the Levites flayed them.

2 Chronicles 35:12 And they set apart the burnt-offerings to give them to the classes of the fathers' houses of the children of the people, to present them to Jehovah, as it is written in the book of Moses. And so [did they] with the oxen.

2 Chronicles 35:13 And they roasted the passover with fire according to the ordinance; and the consecrated things they boiled in pots and in cauldrons and in pans, and divided them speedily among all the children of the people.

2 Chronicles 35:14 And afterwards they made ready for themselves and for the priests; because the priests, the sons of Aaron, [were engaged] in offering up the burnt-offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests, the sons of Aaron.

2 Chronicles 35:15 And the singers, the sons of Asaph, were in their place, according to the commandment of David, and Asaph, and Heman,

and Jeduthun the king's seer; and the doorkeepers were at every gate; they had not to depart from their service, for their brethren the Levites prepared for them.

2 Chronicles 35:16 And all the service of Jehovah was prepared the same day, to hold the passover, and to offer burnt-offerings on the altar of Jehovah according to the commandment of king Josiah.

2 Chronicles 35:17 And the children of Israel that were present held the passover at that time, and the feast of unleavened bread seven days.

2 Chronicles 35:18 And there was no passover like to that holden in Israel from the days of Samuel the prophet; neither did all the kings of Israel hold such a passover as Josiah held, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

2 Chronicles 35:19 In the eighteenth year of the reign of Josiah was this passover holden.

2 Chronicles 35:20 After all this, when Josiah had arranged the house, Necho king of Egypt came up to fight against Karkemish at the Euphrates; and Josiah went out against him.

2 Chronicles 35:21 And he sent messengers to him, saying, What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house with which I have war; and God has told me to make haste: keep aloof from God who is with me, that he destroy thee not.

2 Chronicles 35:22 But Josiah would not turn his face from him, but disguised himself, that he might fight against him; and he hearkened not to the words of Necho from the mouth of God; and he came to fight in the valley of Megiddo.

2 Chronicles 35:23 And the archers shot at king Josiah; and the king said to his servants, Have me away, for I am sore wounded.

2 Chronicles 35:24 And his servants took him out from the chariot, and put him in the second chariot that he had, and brought him to Jerusalem. And he died, and was buried in the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

2 Chronicles 35:25 And Jeremiah lamented for Josiah; and all the singing men and singing women spoke of Josiah in their lamentations to this day; and they made them an ordinance for Israel. And behold, they are written in the lamentations.

2 Chronicles 35:26 And the rest of the acts of Josiah, and his good deeds, according to that which is written in the law of Jehovah,

2 Chronicles 35:27 and his acts, first and last, behold, they are written in the book of the kings of Israel and Judah.

2 Chronicles 36:1 And the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead, in Jerusalem.

2 Chronicles 36:2 Jehoahaz was twenty-three years old when he began to reign; and he reigned three months in Jerusalem.

2 Chronicles 36:3 And the king of Egypt put him down at Jerusalem, and imposed a fine upon the land of a hundred talents of silver and a talent of gold.

2 Chronicles 36:4 And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and changed his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

2 Chronicles 36:5 Jehoiakim was twenty-five years old when he began to reign; and he reigned eleven years in Jerusalem; and he did evil in the sight of Jehovah his God.

2 Chronicles 36:6 Against him came up Nebuchadnezzar king of Babylon, and bound him with chains of brass to carry him to Babylon.

2 Chronicles 36:7 And Nebuchadnezzar carried [part] of the vessels of the house of Jehovah to Babylon, and put them in his temple at Babylon.

2 Chronicles 36:8 And the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the kings of Israel and Judah. And Jehoiachin his son reigned in his stead.

2 Chronicles 36:9 Jehoiachin was eighteen years old when he began to reign; and he reigned three months and ten days in Jerusalem; and he did evil in the sight of Jehovah.

2 Chronicles 36:10 And at the turn of the year king Nebuchadnezzar sent and had him brought to Babylon, with the precious vessels of the house of Jehovah; and he made Zedekiah his brother king over Judah and Jerusalem.

2 Chronicles 36:11 Zedekiah was twenty-one years old when he began to reign; and he reigned eleven years in Jerusalem.

2 Chronicles 36:12 And he did evil in the sight of Jehovah his God; he humbled not himself before the prophet Jeremiah speaking from the mouth of Jehovah.

2 Chronicles 36:13 And he also rebelled against king Nebuchadnezzar, who had made him take oath by God; and he stiffened his neck, and hardened his heart from returning to Jehovah the God of Israel.

2 Chronicles 36:14 All the chiefs of the priests also, and the people, increased their transgressions, according to all the abominations of the nations; and they defiled the house of Jehovah which he had hallowed in Jerusalem.

2 Chronicles 36:15 And Jehovah the God of their fathers sent to them by his messengers, rising up early and sending; because he had compassion on his people and on his dwelling-place.

2 Chronicles 36:16 But they mocked at the messengers of God, and despised his words, and scoffed at his prophets, until the fury of Jehovah rose against his people, and there was no remedy.

2 Chronicles 36:17 And he brought up [against] them the king of the Chaldees, and slew their young men with the sword in the house of their sanctuary, and spared not young man nor maiden, old man nor him of hoary head: he gave [them] all into his hand.

2 Chronicles 36:18 And all the vessels of the house of God, great and small, and the treasures of the house of Jehovah, and the treasures of the king and of his princes, he brought all to Babylon.

2 Chronicles 36:19 And they burned the house of God, and broke down the wall of Jerusalem, and burned all the palaces thereof with fire, and all the precious vessels thereof were given up to destruction.

2 Chronicles 36:20 And them that had escaped from the sword he carried away to Babylon; and they became servants to him and his sons, until the reign of the kingdom of Persia;

2 Chronicles 36:21 to fulfil the word of Jehovah by the mouth of Jeremiah, until the land had enjoyed its sabbaths. All the days of its desolation it kept sabbath, to fulfil seventy years.

2 Chronicles 36:22 And in the first year of Cyrus king of Persia, that the word of Jehovah by the mouth of Jeremiah might be accomplished, Jehovah stirred up the spirit of Cyrus king of Persia, and he made a proclamation throughout his kingdom, and also in writing, saying,

2 Chronicles 36:23 Thus says Cyrus king of Persia: All the kingdoms of the earth has Jehovah the God of the heavens given to me, and he has charged me to build him a house at Jerusalem, which is in Judah. Whosoever there is among you of all his people, Jehovah his God be with him, and let him go up.

Ezra

1:1 And in the first year of Cyrus king of Persia, that the word of Jehovah by the mouth of Jeremiah might be accomplished, Jehovah stirred up the spirit of Cyrus king of Persia, and he made a proclamation throughout his kingdom, and also in writing, saying,

Ezra 1:2 Thus says Cyrus king of Persia: All the kingdoms of the earth has Jehovah the God of the heavens given to me, and he has charged me to build him a house at Jerusalem, which is in Judah.

Ezra 1:3 Whosoever there is among you of all his people, his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of Jehovah the God of Israel—he is God—which is at Jerusalem.

Ezra 1:4 And whosoever remains in any place where he sojourns, let the men of his place help him with silver, and with gold, and with goods, and with beasts, besides the voluntary offering for the house of God which is at Jerusalem.

Ezra 1:5 And the chief fathers of Judah and Benjamin rose up, and the priests, and the Levites, even all those whose spirit God had stirred, to go up to build the house of Jehovah which is at Jerusalem.

Ezra 1:6 And all they that were about them strengthened their hands with articles of silver, with gold, with goods, and with beasts, and with precious things, besides all that was willingly offered.

Ezra 1:7 And king Cyrus brought forth the vessels of the house of Jehovah, which Nebuchadnezzar had brought forth out of Jerusalem and had put in the house of his god.

Ezra 1:8 And Cyrus king of Persia brought them forth by the hand of Mithredath the treasurer, who counted them out to Sheshbazzar the prince of Judah.

Ezra 1:9 And this is the number of them: thirty chargers of gold, a thousand chargers of silver, nine-and-twenty knives,

Ezra 1:10 thirty basons of gold, silver basons of a second [sort] four hundred and ten, [and] other vessels a thousand.

Ezra 1:11 All the vessels of gold and of silver were five thousand four hundred. The whole did Sheshbazzar bring up, when they of the captivity were brought up from Babylon to Jerusalem.

Ezra 2:1 And these are the children of the province, that went up out of the captivity of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away to Babylon, and who came again to Jerusalem and to Judah, every one to his city,

Ezra 2:2 who came with Zerubbabel, Jeshua, Nehemiah, Saraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:

Ezra 2:3 The children of Parosh, two thousand one hundred and seventy-two.

Ezra 2:4 The children of Shephatiah, three hundred and seventy-two.

Ezra 2:5 The children of Arah, seven hundred and seventy-five.

Ezra 2:6 The children of Pahath-Moab, of the children of Jeshua [and] Joab, two thousand eight hundred and twelve.

Ezra 2:7 The children of Elam, a thousand two hundred and fifty-four.

Ezra 2:8 The children of Zattu, nine hundred and forty-five.

Ezra 2:9 The children of Zaccai, seven hundred and sixty.

Ezra 2:10 The children of Bani, six hundred and forty-two.

Ezra 2:11 The children of Bebai, six hundred and twenty-three.

Ezra 2:12 The children of Azgad, a thousand two hundred and twenty-two.

Ezra 2:13 The children of Adonikam, six hundred and sixty-six.

Ezra 2:14 The children of Bigvai, two thousand and fifty-six.

Ezra 2:15 The children of Adin, four hundred and fifty-four.

Ezra 2:16 The children of Ater of [the family of] Hezekiah, ninety-eight.

Ezra 2:17 The children of Bezai, three hundred and twenty-three.

Ezra 2:18 The children of Jorah, a hundred and twelve.

Ezra 2:19 The children of Hashum, two hundred and twenty-three.

Ezra 2:20 The children of Gibbar, ninety-five.

Ezra 2:21 The children of Bethlehem, a hundred and twenty-three.

Ezra 2:22 The men of Netophah, fifty-six.

Ezra 2:23 The men of Anathoth, a hundred and twenty-eight.

Ezra 2:24 The children of Azmaveth, forty-two.

Ezra 2:25 The children of Kirjath-arim, Chephirah, and Beeroth, seven hundred and forty-three.

Ezra 2:26 The children of Ramah and Geba, six hundred and twenty-one.

Ezra 2:27 The men of Michmas, a hundred and twenty-two.

Ezra 2:28 The men of Bethel and Ai, two hundred and twenty-three.

Ezra 2:29 The children of Nebo, fifty-two.

Ezra 2:30 The children of Magbish, a hundred and fifty-six.

Ezra 2:31 The children of the other Elam, a thousand two hundred and fifty-four.

Ezra 2:32 The children of Harim, three hundred and twenty.

Ezra 2:33 The children of Lod, Hadid, and Ono, seven hundred and twenty-five.

Ezra 2:34 The children of Jericho, three hundred and forty-five.

Ezra 2:35 The children of Senaah, three thousand six hundred and thirty.

Ezra 2:36 The priests: the children of Jedaiah, of the house of Jeshua, nine hundred and seventy-three.

Ezra 2:37 The children of Immer, a thousand and fifty-two.

Ezra 2:38 The children of Pashhur, a thousand two hundred and forty-seven.

Ezra 2:39 The children of Harim, a thousand and seventeen.

Ezra 2:40 The Levites: the children of Jeshua and of Kadmiel, of the children of Hodaviah, seventy-four.

Ezra 2:41 The singers: the children of Asaph, a hundred and twenty-eight.

Ezra 2:42 The children of the doorkeepers: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, in all a hundred and thirty-nine.

Ezra 2:43 The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

Ezra 2:44 the children of Keros, the children of Siaha, the children of Padon,

Ezra 2:45 the children of Lebanah, the children of Hagabah, the children of Akkub,

Ezra 2:46 the children of Hagab, the children of Shamlai, the children of Hanan,

Ezra 2:47 the children of Giddel, the children of Gahar, the children of Reaiah,

Ezra 2:48 the children of Rezin, the children of Nekoda, the children of Gazzam,

Ezra 2:49 the children of Uzza, the children of Phaseah, the children of Besai,

Ezra 2:50 the children of Asnah, the children of Meunim, the children of Nephusim,

Ezra 2:51 the children of Bakbuk, the children of Hakupha, the children of Harhur,

Ezra 2:52 the children of Bazluth, the children of Mehida, the children of Harsha,

Ezra 2:53 the children of Barkos, the children of Sisera, the children of Thamah,

Ezra 2:54 the children of Neziah, the children of Hatipha.

Ezra 2:55 The children of Solomon’s servants: the children of Sotai, the children of Sophereth, the children of Peruda,

Ezra 2:56 the children of Jaalah, the children of Darkon, the children of Giddel,

Ezra 2:57 the children of Shephatiah, the children of Hattil, the children of Pochereth-Hazzebaim, the children of Ami.

Ezra 2:58 All the Nethinim and the children of Solomon’s servants, three hundred and ninety-two.

Ezra 2:59 And these are they that went up from Tel-melah, Tel-harsha, Cherub-Addan, Immer; but they could not shew their fathers’ house, nor their seed, whether they were of Israel.

Ezra 2:60 The children of Delaiah, the children of Tobijah, the children of Nekoda, six hundred and fifty-two.

Ezra 2:61 And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai; who took a wife of the daughters of Barzillai the Gileadite, and was called after their name.

Ezra 2:62 These sought their genealogical register, but they were not found; therefore were they, as polluted, removed from the priesthood.

Ezra 2:63 And the Tirshatha said to them that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

Ezra 2:64 The whole congregation together was forty-two thousand three hundred and sixty,

Ezra 2:65 besides their servants and their maids, of whom there were seven thousand three hundred and thirty-seven; and they had two hundred singing men and singing women.

Ezra 2:66 Their horses were seven hundred and thirty-six; their mules two hundred and forty-five;

Ezra 2:67 their camels four hundred and thirty-five; the asses six thousand seven hundred and twenty.

Ezra 2:68 And some of the chief fathers, when they came to the house of Jehovah which is at Jerusalem, offered freely for the house of God to set it up in its place.

Ezra 2:69 They gave after their ability to the treasure of the work sixty-one thousand darics of gold, and five thousand pounds of silver, and one hundred priests' coats.

Ezra 2:70 And the priests, and the Levites, and [some] of the people, and the singers, and the doorkeepers, and the Nethinim dwelt in their cities, and all Israel in their cities.

Ezra 3:1 And when the seventh month came, and the children of Israel were in the cities, the people gathered together as one man to Jerusalem.

Ezra 3:2 Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and built the altar of the God of Israel, to offer up burnt-offerings on it, as it is written in the law of Moses the man of God.

Ezra 3:3 And they set the altar on its base; for fear was upon them because of the people of the countries; and they offered up burnt-offerings on it to Jehovah, the morning and evening burnt-offerings.

Ezra 3:4 And they held the feast of tabernacles as it is written, and [offered] daily burnt-offerings by number, according to the ordinance, as the duty of every day required;

Ezra 3:5 and afterwards the continual burnt-offering, and those of the new moons, and of all the set feasts of Jehovah that were consecrated, and of every one that willingly offered a voluntary offering to Jehovah.

Ezra 3:6 From the first day of the seventh month they began to offer up burnt-offerings to Jehovah. But the foundation of the temple of Jehovah was not [yet] laid.

Ezra 3:7 And they gave money to the masons and to the carpenters; and meat and drink and oil to the Zidonians and to the Tyrians, to bring cedar-trees from Lebanon to the sea at Joppa, according to the grant that they had of Cyrus king of Persia.

Ezra 3:8 And in the second year of their coming to the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that had come out of the captivity to Jerusalem; and they appointed the Levites, from twenty years old and upward, to superintend the work of the house of Jehovah.

Ezra 3:9 And Jeshua stood up, his sons and his brethren, Kadmiel and his sons, the sons of Judah, as one [man], to superintend the workmen in the house of God; [also] the sons of Henadad, their sons and their brethren, the Levites.

Ezra 3:10 And when the builders laid the foundation of the temple of Jehovah, they set the priests in their apparel, with trumpets, and the Levites the sons of Asaph, with cymbals, to praise Jehovah according to the directions of David king of Israel.

Ezra 3:11 And they sang alternately together in praising and giving thanks to Jehovah: For he is good, for his loving-kindness [endureth] for ever toward Israel. And all the people shouted with a great shout to the praise of Jehovah, because the foundation of the house of Jehovah was laid.

Ezra 3:12 But many of the priests and Levites and chief fathers, the ancient men that had seen the first house, wept with a loud voice, [when] the foundation of this house was laid in their sight; and many shouted aloud for joy.

Ezra 3:13 And the people could not discern the noise of the shout of joy from the noise of the weeping of the people; for the people shouted with a great shout, and the noise was heard afar off.

Ezra 4:1 And the adversaries of Judah and Benjamin heard that the children of the captivity were building the temple to Jehovah the God of Israel;

Ezra 4:2 and they came to Zerubbabel and to the chief fathers, and said to them, We would build with you; for we seek your God, as ye; and we have sacrificed to him since the days of Esar-haddon king of Assyria, who brought us up hither.

Ezra 4:3 But Zerubbabel and Jeshua and the rest of the chief fathers of Israel said to them, Ye have nothing to do with us to build a house to our God, but we alone will build to Jehovah the God of Israel, as king Cyrus, the king of Persia, has commanded us.

Ezra 4:4 And the people of the land weakened the hands of the people of Judah, and troubled them in building;

Ezra 4:5 and they hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

Ezra 4:6 And in the reign of Ahasuerus, in the beginning of his reign, they wrote an accusation against the inhabitants of Judah and Jerusalem.

Ezra 4:7 And in the days of Artaxerxes, Bishlam, Mithredath, Tabeel, and the rest of his companions, wrote to Artaxerxes king of Persia; and the writing of the letter was written in Aramaic, and interpreted in Aramaic.

Ezra 4:8 Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king after this sort:

Ezra 4:9 Rehum the chancellor, and Shimshai the scribe, and the rest of their companions, the Dinaites, and the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Shushanchites, the Dehaites, the Elamites,

Ezra 4:10 and the rest of the peoples whom the great and noble Osnappar brought over and settled in the cities of Samaria, and the rest [of the country] on this side the river, and so forth.

Ezra 4:11 This is the copy of the letter that they sent to him: To Artaxerxes the king: Thy servants the men on this side the river, and so forth.

Ezra 4:12 Be it known to the king that the Jews who came up from thee unto us have come to Jerusalem; they are building the rebellious and the bad city, and they complete the walls and join up the foundations.

Ezra 4:13 Be it known therefore unto the king, that, if this city be built and the walls be completed, they will not pay tribute, tax, and toll, and in the end it will bring damage to the kings.

Ezra 4:14 Now, since we eat the salt of the palace, and it is not right for us to see the king’s injury, therefore have we sent and informed the king;

Ezra 4:15 that search may be made in the book of the annals of thy fathers: so shalt thou find in the book of the annals and know that this city is a rebellious city, which has done damage to kings and provinces, and that they have raised sedition within the same of old time, for which cause this city was destroyed.

Ezra 4:16 We inform the king that if this city be built and its walls be completed, by this means thou shalt have no portion on this side the river.

Ezra 4:17 The king sent an answer to Rehum the chancellor, and Shimshai the scribe, and the rest of their companions that dwell in Samaria, and the other places beyond the river: Peace, and so forth.

Ezra 4:18 The letter that ye sent to us has been read before me distinctly.

Ezra 4:19 And I gave orders, and search has been made, and it has been found that this city of old time has made insurrection against the kings, and that rebellion and sedition have been raised therein.

Ezra 4:20 And there have been mighty kings over Jerusalem, who have ruled over all beyond the river; and tribute, tax, and toll were paid to them.

Ezra 4:21 Now give order to make these men to cease, and that this city be not built, until the order shall be given from me;

Ezra 4:22 and take heed that ye fail not to do this: why should harm grow to the damage of the kings?

Ezra 4:23 As soon as the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem to the Jews, and made them cease by force and power.

Ezra 4:24 Then ceased the work of the house of God which is at Jerusalem; and it ceased until the second year of the reign of Darius king of Persia.

Ezra 5:1 Now the prophets, Haggai the prophet and Zechariah the son of Iddo, prophesied to the Jews that were in Judah and Jerusalem; in the name of the God of Israel [did they prophesy] to them.

Ezra 5:2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem; and with them were the prophets of God, who helped them.

Ezra 5:3 At that time came to them Tatnai, governor on this side the river, and Shethar-boznai, and their companions, and said thus to them: Who gave you orders to build this house and to complete this wall?

Ezra 5:4 And they said to them after this manner: What are the names of the men that build this building?

Ezra 5:5 But the eye of their God was upon the elders of the Jews, and they did not make them cease till the matter came to Darius; and then they returned answer by letter concerning it.

Ezra 5:6 The copy of the letter that Tatnai, governor on this side the river, and Shethar-boznai, and his companions the Apharsachites, who were on this side the river, sent to Darius the king.

Ezra 5:7 They sent a report to him in which was written thus: To Darius the king, all peace!

Ezra 5:8 Be it known to the king that we went into the province of Judah, to the house of the great God, which is being built with great stones, and timber is laid in the walls, and this work is being carried on with diligence, and prospers in their hand.

Ezra 5:9 Then asked we those elders: thus we said to them, Who gave you orders to build this house and to complete this wall?

Ezra 5:10 We asked their names also, to inform thee, that we might write the names of the men that were the chief of them.

Ezra 5:11 And thus they returned us answer, saying, We are the servants of the God of the heavens and the earth, and build the house that was built these many years ago; and a great king of Israel built and completed it.

Ezra 5:12 But after that our fathers had provoked the God of the heavens to wrath, he gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, and he destroyed this house, and carried the people away unto Babylon.

Ezra 5:13 But in the first year of Cyrus king of Babylon, king Cyrus gave orders to build this house of God.

Ezra 5:14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that was at Jerusalem and brought into the temple of Babylon, those did king Cyrus take out of the temple of Babylon, and they were delivered to one Sheshbazzar by name, whom he had appointed governor.

Ezra 5:15 And he said to him, Take these vessels, go, carry them into the temple that is at Jerusalem, and let the house of God be built in its place.

Ezra 5:16 Then came the same Sheshbazzar, [and] laid the foundation of the house of God which is at Jerusalem; and since that time even until now has it been in building, and it is not completed.

Ezra 5:17 And now, if it seem good to the king, let search be made in the king’s treasure-house, which is there at Babylon, whether it be so, that orders were given by king Cyrus to build this house of God at Jerusalem; and let the king send his pleasure to us concerning this matter.

Ezra 6:1 Then king Darius gave orders, and search was made in the house of the rolls, where the treasures were laid up in Babylon.

Ezra 6:2 And there was found at Achmetha in the fortress that is in the province of Media a roll, and therein was a record thus written:

Ezra 6:3 In the first year of king Cyrus, king Cyrus made a decree [concerning] the house of God at Jerusalem: Let the house be built for a place where they offer sacrifices, and let its foundations be solidly laid; its height sixty cubits, its breadth sixty cubits,

Ezra 6:4 [with] three rows of great stones, and a row of new timber; and let the expenses be given out of the king's house:

Ezra 6:5 and also let the golden and silver vessels of the house of God, which Nebuchadnezzar took out of the temple that is at Jerusalem and brought to Babylon, be restored and brought again to the temple that is at Jerusalem, in their place; and thou shalt put [them] in the house of God.

Ezra 6:6 Therefore Tatnai, governor beyond the river, Shethar-boznai, and your companions the Apharsachites, who are beyond the river, be ye far from thence:

Ezra 6:7 let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in its place.

Ezra 6:8 Moreover, I give orders what ye shall do to these elders of the Jews, for the building of this house of God: that of the king's goods, of the tribute beyond the river, expenses be diligently given to these men, that they be not hindered.

Ezra 6:9 And that which they have need of, both young bullocks and rams and lambs, for the burnt-offerings to the God of the heavens, wheat, salt, wine, and oil, according to the appointment of the priests that are at Jerusalem, let it be given them day by day without fail;

Ezra 6:10 that they may present sweet odours to the God of the heavens, and pray for the life of the king and of his sons.

Ezra 6:11 Also I have given order that whosoever shall alter this rescript, let timber be pulled down from his house, and being set up, let him be hanged thereon, and let his house be made a dunghill for this.

Ezra 6:12 And the God that has caused his name to dwell there overthrow every king and people that shall put forth their hand to alter [or] to destroy this house of God which is at Jerusalem. I Darius have given [this] order; let it be done diligently.

Ezra 6:13 Then Tatnai, governor on this side the river, Shethar-boznai, and their companions, because of that which king Darius had sent, did so diligently.

Ezra 6:14 And the elders of the Jews built; and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they built and completed [it] according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

Ezra 6:15 And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of king Darius.

Ezra 6:16 And the children of Israel, the priests and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy;

Ezra 6:17 and they presented at the dedication of this house of God a hundred bullocks, two hundred rams, four hundred lambs, and for a sin-offering for all Israel, twelve he-goats, according to the number of the tribes of Israel.

Ezra 6:18 And they set the priests in their classes, and the Levites in their divisions, for the service of God, which is at Jerusalem: as it is written in the book of Moses.

Ezra 6:19 And the children of the captivity held the passover upon the fourteenth of the first month.

Ezra 6:20 For the priests and the Levites had purified themselves as one [man]: they were all pure; and they killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

Ezra 6:21 And the children of Israel that were come back out of captivity, and all such as had separated themselves to them from the filthiness of the nations of the land, to seek Jehovah the God of Israel, did eat;

Ezra 6:22 and they kept the feast of unleavened bread seven days with joy; for Jehovah had made them joyful, and turned the heart of the king of Assyria to them, to strengthen their hands in the work of the house of God, the God of Israel.

Ezra 7:1 And after these things, in the reign of Artaxerxes, king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkijah,

Ezra 7:2 the son of Shallum, the son of Zadok, the son of Ahitub,

Ezra 7:3 the son of Amariah, the son of Azariah, the son of Meraioth,

Ezra 7:4 the son of Zerahiah, the son of Uzzi, the son of Bukki,

Ezra 7:5 the son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest,

Ezra 7:6 —this Ezra went up from Babylon; and he was a ready scribe in the law of Moses, which Jehovah the God of Israel had given. And the king granted him all his request, according to the hand of Jehovah his God upon him.

Ezra 7:7 (And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the doorkeepers, and the Nethinim, to Jerusalem, in the seventh year of Artaxerxes the king.)

Ezra 7:8 And he came to Jerusalem in the fifth month, which was in the seventh year of the king.

Ezra 7:9 For upon the first of the first month the project of going up from Babylon was determined on, and on the first of the fifth month he came to Jerusalem, according to the good hand of his God upon him.

Ezra 7:10 For Ezra had directed his heart to seek the law of Jehovah and to do it, and to teach in Israel the statutes and the ordinances.

Ezra 7:11 And this is the copy of the letter that king Artaxerxes gave to Ezra the priest, the scribe, a scribe of the words of the commandments of Jehovah, and of his statutes to Israel:

Ezra 7:12 Artaxerxes, king of kings, to Ezra the priest, an accomplished scribe of the law of the God of the heavens, and so forth.

Ezra 7:13 I have given orders that all they of the people of Israel, and of their priests and the Levites, in my realm, who are disposed to go to Jerusalem, go with thee.

Ezra 7:14 Because thou art sent by the king, and by his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which is in thy hand;

Ezra 7:15 and to carry the silver and gold which the king and his counsellors have freely offered to the God of Israel, whose habitation is at Jerusalem,

Ezra 7:16 and all the silver and gold that thou canst find in all the province of Babylon, besides the voluntary offering of the people, and of the priests, who offer willingly for the house of their God which is at Jerusalem.

Ezra 7:17 Therefore thou shalt buy diligently with this money bullocks, rams, lambs, with their oblations and their drink-offerings, and offer them upon the altar of the house of your God which is at Jerusalem.

Ezra 7:18 And whatever shall seem good to thee and to thy brethren to do with the rest of the silver and the gold, that do according to the will of your God.

Ezra 7:19 And the vessels that have been given thee for the service of the house of thy God, deliver before the God of Jerusalem.

Ezra 7:20 And whatever more shall be needful for the house of thy God which thou shalt have occasion to bestow, bestow it out of the king’s treasure house.

Ezra 7:21 And I, I Artaxerxes the king, do give orders to all the treasurers that are beyond the river, that whatever Ezra the priest and scribe of the law of the God of the heavens shall require of you, it be done diligently,

Ezra 7:22 unto a hundred talents of silver, and to a hundred measures of wheat, and to a hundred baths of wine, and to a hundred baths of oil, and salt without prescribing [how much].

Ezra 7:23 Whatever is commanded by the God of the heavens, let it be carefully done for the house of the God of the heavens; for why should there be wrath against the realm of the king and his sons?

Ezra 7:24 Also we inform you, as regards all the priests and Levites, singers, doorkeepers, Nethinim, and ministers of this house of God, it shall not be lawful to impose tribute, tax, and toll upon them.

Ezra 7:25 And thou, Ezra, after the wisdom of thy God, which is in thy hand, set magistrates and judges who may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye him that knows [them] not.

Ezra 7:26 And whosoever will not do the law of thy God and the law of the king, let judgment be executed diligently upon him, whether unto death, or to banishment, or to confiscation of goods, or to imprisonment.

Ezra 7:27 Blessed be Jehovah the God of our fathers, who has put [such a thing] as this in the king's heart, to beautify the house of Jehovah which is at Jerusalem;

Ezra 7:28 and has extended mercy to me before the king and his counsellors, and before all the king's mighty princes. And I was strengthened, as the hand of Jehovah my God was upon me; and I gathered together out of Israel chief men to go up with me.

Ezra 8:1 And these are the chief fathers, and their genealogy, who went up with me from Babylon in the reign of Artaxerxes the king.

Ezra 8:2 Of the children of Phinehas, Gershom; of the children of Ithamar, Daniel; of the children of David, Hattush;

Ezra 8:3 of the children of Shecaniah, of the children of Parosh, Zechariah, and with him were registered by genealogy of the males a hundred and fifty.

Ezra 8:4 Of the children of Pahath-Moab, Elihoenai the son of Zerahiah, and with him two hundred males.

Ezra 8:5 Of the children of Shechaniah, the son of Jahaziel, and with him three hundred males.

Ezra 8:6 And of the children of Adin, Ebed the son of Jonathan, and with him fifty males.

Ezra 8:7 And of the children of Elam, Isaiah the son of Athaliah, and with him seventy males.

Ezra 8:8 And of the children of Shephatiah, Zebadiah the son of Michael, and with him eighty males.

Ezra 8:9 Of the children of Joab, Obadiah the son of Jehiel, and with him two hundred and eighteen males.

Ezra 8:10 And of the children of Shelomith, the son of Josiphiah, and with him a hundred and sixty males.

Ezra 8:11 And of the children of Bebai, Zechariah the son of Bebai, and with him twenty-eight males.

Ezra 8:12 And of the children of Azgad, Johanan the son of Hakkatan, and with him a hundred and ten males.

Ezra 8:13 And of the children of Adonikam, the last ones, whose names are these: Eliphelet, Jeiel, and Shemaiah, and with them sixty males.

Ezra 8:14 And of the children of Bigvai, Uthai and Zabbud, and with them seventy males.

Ezra 8:15 And I gathered them together at the river that runs to Ahava; and there we encamped three days; and I surveyed the people and the priests, and found none of the sons of Levi there.

Ezra 8:16 And I sent for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men, and for Joiarib and for Elnathan, men of understanding.

Ezra 8:17 And I gave them a commission to Iddo the chief, at the place Casiphia, and I put words in their mouths to say to Iddo [and] his brethren the Nethinim, at the place Casiphia, that they should bring to us ministers for the house of our God.

Ezra 8:18 And by the good hand of our God upon us, they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel, namely, Sherebiah, with his sons and his brethren, eighteen;

Ezra 8:19 and Hashabiah, and with him Isaiah of the sons of Merari, his brethren and their sons, twenty;

Ezra 8:20 and of the Nethinim, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinim: all of them were expressed by name.

Ezra 8:21 And I proclaimed a fast there, at the river Ahava, that we might humble ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.

Ezra 8:22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way; for we had spoken to the king saying, The hand of our God is upon all them for good that seek him; but his power and his anger is against all them that forsake him.

Ezra 8:23 And we fasted, and besought our God for this; and he was entreated of us.

Ezra 8:24 And I separated twelve of the chiefs of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

Ezra 8:25 and I weighed to them the silver and the gold and the vessels, the heave-offering for the house of our God, which the king and his counsellors and his princes, and all Israel present, had offered.

Ezra 8:26 And I weighed into their hand six hundred and fifty talents of silver; and silver vessels a hundred talents, [and] of gold a hundred talents;

Ezra 8:27 and twenty basons of gold, of a thousand darics; and two vessels of shining copper, precious as gold.

Ezra 8:28 And I said to them, Ye are holy unto Jehovah; the vessels also are holy; and the silver and the gold is a voluntary offering to Jehovah the God of your fathers.

Ezra 8:29 Watch and keep [them] until ye weigh them before the chiefs of the priests and the Levites, and the chiefs of the fathers of Israel, at Jerusalem, in the chambers of the house of Jehovah.

Ezra 8:30 And the priests and the Levites received by weight the silver and the gold and the vessels, to bring them to Jerusalem unto the house of our God.

Ezra 8:31 And we departed from the river Ahava on the twelfth of the first month, to go to Jerusalem; and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

Ezra 8:32 And we came to Jerusalem, and abode there three days.

Ezra 8:33 And on the fourth day the silver and the gold and the vessels were weighed in the house of our God into the hand of Meremoth the son of Urijah the priest; and with him was Eleazar the son of Phinehas; and with them were Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites:

Ezra 8:34 the whole by number and by weight; and all the weight was written down at that time.

Ezra 8:35 The children of those that had been carried away, who had come out of the captivity, presented burnt-offerings to the God of Israel, twelve bullocks for all Israel, ninety-six rams, seventy-seven lambs, twelve he-goats for a sin-offering: all for a burnt-offering to Jehovah.

Ezra 8:36 And they delivered the king's edicts to the king's satraps, and to the governors on this side the river. And they furthered the people and the house of God.

Ezra 9:1 Now when these things were completed, the princes came to me, saying, The people of Israel, and the priests and the Levites, have not separated themselves from the peoples of the lands, according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites;

Ezra 9:2 for they have taken of their daughters for themselves and for their sons, and have mingled the holy seed with the peoples of the lands; and the hand of the princes and rulers has been chief in this unfaithfulness.

Ezra 9:3 And when I heard this thing, I rent my mantle and my garment, and plucked off the hair of my head and of my beard, and sat down overwhelmed.

Ezra 9:4 Then were assembled to me every one that trembled at the words of the God of Israel, because of the unfaithfulness of those that had been carried away; and I sat overwhelmed until the evening oblation.

Ezra 9:5 And at the evening oblation I arose up from my humiliation; and with my mantle and my garment rent, I fell on my knees, and spread out my hands to Jehovah my God,

Ezra 9:6 and said: O my God, I am ashamed and blush to lift up my face to thee, my God; for our iniquities are increased over [our] head, and our trespass is grown up to the heavens.

Ezra 9:7 Since the days of our fathers, we have been in great trespass to this day; and for our iniquities we, our kings, our priests, have been given into the hand of the kings of the lands, to the sword, and to captivity, and to spoil, and to confusion of face, as it is this day.

Ezra 9:8 And now for a little space there hath been favour from Jehovah our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

Ezra 9:9 For we are bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us before the kings of Persia, to give us a reviving, to set up the house of our God and to repair the ruins thereof, and to give us a wall in Judah and in Jerusalem.

Ezra 9:10 And now, what shall we say, our God, after this? for we have forsaken thy commandments,

Ezra 9:11 which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess [it], is an unclean land through the filthiness of the peoples of the lands, through their abominations with which they have filled it from one end to another through their uncleanness.

Ezra 9:12 Now therefore give not your daughters to their sons, neither take their daughters to your sons, nor seek their peace or their prosperity for ever; that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.

Ezra 9:13 And after all that is come upon us for our evil deeds and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us such deliverance as this,

Ezra 9:14 should we again break thy commandments, and join in affinity with the peoples of these abominations? wouldest thou not be angry with us till thou hadst consumed us, so that there should be no remnant nor any to escape?

Ezra 9:15 Jehovah, God of Israel, thou art righteous; for we are a remnant that is escaped, as [it is] this day. Behold, we are before thee in our trespasses; for there is no standing before thee because of this.

Ezra 10:1 And while Ezra prayed, and made confession, weeping and falling down before the house of God, there were gathered to him out of Israel a very great congregation of men and women and children; for the people wept very much.

Ezra 10:2 And Shechaniah the son of Jehiel, of the sons of Elam, answered and said to Ezra, We have acted unfaithfully toward our God, and have taken foreign wives of the peoples of the land; yet now there is hope for Israel concerning this thing.

Ezra 10:3 And now let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of [my] lord, and of those that tremble at the commandments of our God; and let it be done according to the law.

Ezra 10:4 Arise, for this matter is incumbent on thee, and we will be with thee: be of good courage, and do [it].

Ezra 10:5 Then Ezra arose, and made the chiefs of the priests, of the Levites, and of all Israel, to swear that they would do according to this word. And they swore.

Ezra 10:6 And Ezra arose from before the house of God, and went into the chamber of Jehohanan the son of Eliashib; and when he came thither, he ate no bread and drank no water; for he mourned because of the unfaithfulness of them that had been carried away.

Ezra 10:7 And they made proclamation in Judah and Jerusalem to all the children of the captivity, that they should gather themselves together unto Jerusalem;

Ezra 10:8 and that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be confiscated, and himself separated from the congregation of those that had been carried away.

Ezra 10:9 Then were all the men of Judah and Benjamin gathered together at Jerusalem within three days. It was the ninth month, on the twentieth of the month; and all the people sat in the open space of the house of God, trembling because of the matter, and because of the pouring rain.

Ezra 10:10 And Ezra the priest stood up and said to them, Ye have acted unfaithfully, and have taken foreign wives, to increase the trespass of Israel.

Ezra 10:11 And now make confession to Jehovah the God of your fathers, and do his pleasure, and separate yourselves from the peoples of the land, and from the foreign wives.

Ezra 10:12 And the whole congregation answered and said with a loud voice, Yes, it is for us to do according to thy words.

Ezra 10:13 But the people are many, and it is a time of pouring rain, and it is not possible to stand without: neither is this a work for one day or two; for we are many that have transgressed in this thing.

Ezra 10:14 Let now our princes, while this matter is going on, stand for all the congregation, and let all those that have taken foreign wives in our cities come at the appointed times, and with them the elders of every city, and the judges thereof, until the fierce anger of our God be turned from us.

Ezra 10:15 Only Jonathan the son of Asahel and Jahzeiah the son of Tikvah stood up against this; and Meshullam and Shabbethai the Levite helped them.

Ezra 10:16 And the children of the captivity did so. And Ezra the priest [and] certain of the chief fathers were separated according to their fathers' houses, and all of them [expressed] by name; and they sat down on the first day of the tenth month to examine the matter.

Ezra 10:17 And they ended with all the men that had taken foreign wives by the first day of the first month.

Ezra 10:18 And among the sons of the priests there were found that had taken foreign wives, of the sons of Jeshua the son of Jozadak, and his brethren: Maaseiah, and Eliezer, and Jarib, and Gedaliah.

Ezra 10:19 And they gave their hand to send away their wives; and they offered a ram of the flock, as trespass-offering for their guilt.

Ezra 10:20 And of the children of Immer: Hanani, and Zebadiah.

Ezra 10:21 And of the children of Harim: Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah.

Ezra 10:22 And of the children of Pashhur: Elioenai, Maaseiah, Ishmael, Nethaneel, Jozabad, and Elasah.

Ezra 10:23 And of the Levites: Jozabad, and Shimei, and Kelaiah (that is, Kelita), Pethahiah, Judah, and Eliezer.

Ezra 10:24 And of the singers: Eliashib. And of the doorkeepers: Shallum, and Telem, and Uri.

Ezra 10:25 And of Israel; of the children of Parosh: Ramiah, and Jizzijah, and Malchijah, and Mijamin, and Eleazar, and Malchijah, and Benaiah.

Ezra 10:26 And of the children of Elam: Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Elijah.

Ezra 10:27 And of the children of Zattu: Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.

Ezra 10:28 And of the children of Bebai: Jehohanan, Hananiah, Zabbai, Athlai.

Ezra 10:29 And of the children of Bani: Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth.

Ezra 10:30 And of the children of Pahath-Moab: Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh.

Ezra 10:31 And the children of Harim: Eliezer, Jishijah, Malchijah, Shemaiah, Simeon,

Ezra 10:32 Benjamin, Malluch, Shemariah.

Ezra 10:33 Of the children of Hashum: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, Shimei.

Ezra 10:34 Of the sons of Bani: Maadai, Amram, and Uel,

Ezra 10:35 Benaiah, Bediah, Cheluhu,

Ezra 10:36 Vaniah, Meremoth, Eliashib,

Ezra 10:37 Mattaniah, Mattenai, and Jaasai,

Ezra 10:38 and Bani, and Binnui, Shimei,

Ezra 10:39 and Shelemiah, and Nathan, and Adaiah,

Ezra 10:40 Machnadbai, Shashai, Sharai,

Ezra 10:41 Azareel, and Shelemiah, Shemariah,

Ezra 10:42 Shallum, Amariah, Joseph.

Ezra 10:43 Of the children of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Jaddai, and Joel, Benaiah.

Ezra 10:44 All these had taken foreign wives; and there were among them wives who had had children.

Nehemiah

1:1 The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chislev, in the twentieth year, as I was in Shushan the fortress,

Nehemiah 1:2 that Hanani, one of my brethren, came, he and [certain] men of Judah. And I asked them concerning the Jews that had escaped, who were left of the captivity, and concerning Jerusalem.

Nehemiah 1:3 And they said to me, Those who remain, that are left of the captivity there in the province, are in great affliction and reproach; and the wall of Jerusalem is in ruins, and its gates are burned with fire.

Nehemiah 1:4 And it came to pass, when I heard these words, that I sat and wept, and mourned for days, and fasted, and prayed before the God of the heavens,

Nehemiah 1:5 and said, I beseech thee, Jehovah, God of the heavens, the great and terrible *God, that keepeth covenant and mercy for them that love him and keep his commandments.

Nehemiah 1:6 Let thine ear now be attentive, and thine eyes open, to hear the prayer of thy servant, which I pray before thee at this time, day and night, for the children of Israel thy servants, confessing the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

Nehemiah 1:7 We have acted very perversely against thee, and have not kept the commandments, nor the statutes, nor the ordinances that thou commandedst thy servant Moses.

Nehemiah 1:8 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, If ye act unfaithfully, I will scatter you among the peoples;

Nehemiah 1:9 but if ye return to me, and keep my commandments and do them, though there were of you cast out unto the uttermost part of the heavens, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

Nehemiah 1:10 And they are thy servants and thy people, whom thou hast redeemed by thy great power and by thy strong hand.

Nehemiah 1:11 O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants who delight to fear thy name; and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. Now I was the king's cupbearer.

Nehemiah 2:1 And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine was before him, and I took up the wine and gave it to the king. Now, I had never been sad in his presence.

Nehemiah 2:2 And the king said to me, Why is thy face sad, seeing thou art not sick? this is nothing else but sadness of heart. And I was very sore afraid.

Nehemiah 2:3 And I said to the king, Let the king live for ever! Why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lies waste, and its gates are consumed with fire?

Nehemiah 2:4 And the king said to me, For what dost thou make request? So I prayed to the God of the heavens.

Nehemiah 2:5 And I said to the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me to Judah, to the city of my fathers' sepulchres, that I may build it.

Nehemiah 2:6 And the king said to me—the queen also sitting by him,—For how long shall thy journey be, and when wilt thou return? And it pleased the king to send me; and I set him a time.

Nehemiah 2:7 And I said to the king, If it please the king, let letters be given me to the governors beyond the river, that they may set me forward till I come into Judah;

Nehemiah 2:8 and a letter to Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertains] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

Nehemiah 2:9 And I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of a force and horsemen with me.

Nehemiah 2:10 And when Sanballat the Horonite, and Tobijah the servant, the Ammonite, heard [of it], it grieved them exceedingly that there had come a man to seek the welfare of the children of Israel.

Nehemiah 2:11 And I came to Jerusalem, and was there three days.

Nehemiah 2:12 And I arose in the night, I and some few men with me—but I told no man what my God had put in my heart to do for Jerusalem—and there was no beast with me, except the beast that I rode upon.

Nehemiah 2:13 And I went out by night by the valley-gate, even toward the jackal-fountain, and to the dung-gate; and I viewed the walls of Jerusalem, which were in ruins, and its gates were consumed with fire.

Nehemiah 2:14 And I went on to the fountain-gate, and to the king's pool; and there was no place for the beast under me to pass.

Nehemiah 2:15 And I went up in the night through the valley, and viewed the wall, and turned back, and entered by the valley-gate and returned.

Nehemiah 2:16 And the rulers did not know whither I went or what I did, for I had not as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

Nehemiah 2:17 And I said to them, Ye see the distress that we are in, that Jerusalem lies waste, and its gates are burned with fire. Come, and let us build up the wall of Jerusalem, that we be no more a reproach.

Nehemiah 2:18 And I told them of the hand of my God which had been good upon me; as also of the king's words which he had said unto me. And they said, Let us rise up and build. And they strengthened their hands for the good [work].

Nehemiah 2:19 And Sanballat the Horonite, and Tobijah the servant, the Ammonite, and Geshem the Arabian, heard it; and they mocked us and despised us, and said, What is this thing which ye do? will ye rebel against the king?

Nehemiah 2:20 And I answered them, and said to them, The God of the heavens, he will prosper us, and we his servants will arise and build; but ye have no portion, nor right, nor memorial in Jerusalem.

Nehemiah 3:1 And Eliashib the high priest rose up with his brethren the priests, and they built the sheep-gate. They hallowed it, and set up its doors; and they hallowed it even to the tower of Meah, to the tower of Hananeel.

Nehemiah 3:2 And next to them built the men of Jericho. And next to them built Zaccur the son of Imri.

Nehemiah 3:3 And the fish-gate did the sons of Senaah build: they laid its beams, and set up its doors, its locks and its bars.

Nehemiah 3:4 And next to them repaired Meremoth the son of Urijah, the son of Koz. And next to them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next to them repaired Zadok the son of Baana.

Nehemiah 3:5 And next to them the Tekoites repaired; but their nobles put not their necks to the work of their Lord.

Nehemiah 3:6 And the gate of the old [wall] repaired Jehoiada the son of Paseah, and Meshullam the son of Besodiah; they laid its beams, and set up its doors, and its locks, and its bars.

Nehemiah 3:7 And next to them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon and of Mizpah, to the seat of the governor on this side the river.

Nehemiah 3:8 Next to them repaired Uzziel the son of Harhaiah, of the goldsmiths; and next to him repaired Hananiah of the perfumers, and they left Jerusalem [in its state] as far as the broad wall.

Nehemiah 3:9 And next to them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.

Nehemiah 3:10 And next to them repaired Jedaiah the son of Harumaph, even over against his house. And next to him repaired Hattush the son of Hashabniah.

Nehemiah 3:11 Malchijah the son of Harim and Hasshub the son of Pahath-Moab repaired a second piece, and the tower of the furnaces.

Nehemiah 3:12 And next to them repaired Shallum the son of Hallohesh, the ruler of the half part of Jerusalem, he and his daughters.

Nehemiah 3:13 The valley-gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up its doors, its locks and its bars, and a thousand cubits of the wall as far as the dung-gate.

Nehemiah 3:14 And the dung-gate repaired Malchijah the son of Rechab, the chief of the district of Beth-haccerem; he built it, and set up its doors, its locks and its bars.

Nehemiah 3:15 And the fountain-gate repaired Shallun the son of Colhozeh, the chief of the district of Mizpah; he built it, and covered it, and set up its doors, its locks and its bars, and the wall of the pool of Shelah by the king’s garden, and to the stairs that go down from the city of David.

Nehemiah 3:16 After him repaired Nehemiah the son of Azbuk, the chief of the half district of Beth-zur, even over against the sepulchres of David, and to the pool that was made, and to the house of the mighty [men].

Nehemiah 3:17 After him repaired the Levites, Rehum the son of Bani. Next to him repaired Hashabiah, the chief of the half district of Keilah, for his district.

Nehemiah 3:18 After him repaired their brethren, Bavvai the son of Henadad, the chief of the half district of Keilah.

Nehemiah 3:19 And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, a second piece over against the going up to the armoury at the angle.

Nehemiah 3:20 After him Baruch the son of Zabbai earnestly repaired another piece, from the angle to the entry of the house of Eliashib the high priest.

Nehemiah 3:21 After him repaired Meremoth the son of Urijah, the son of Koz, another piece, from the door of the house of Eliashib as far as the end of the house of Eliashib.

Nehemiah 3:22 And after him repaired the priests, the men of the plain [of Jordan].

Nehemiah 3:23 After them repaired Benjamin and Hasshub over against their house. After them repaired Azariah the son of Maaseiah, the son of Ananiah, by his house.

Nehemiah 3:24 After him repaired Binnui the son of Henadad another piece, from the house of Azariah to the angle, as far as the corner.

Nehemiah 3:25 Palal the son of Uzai, over against the angle, and the high tower that lies out from the king's house, which was by the court of the prison. After him, Pedaiah the son of Parosh.

Nehemiah 3:26 (Now the Nethinim dwelt in Ophel, even over against the water-gate toward the east, and the tower which lies out.)

Nehemiah 3:27 After him the Tekoites repaired a second piece, over against the great tower which lies out, as far as the wall of Ophel.

Nehemiah 3:28 From above the horse-gate repaired the priests, every one over against his house.

Nehemiah 3:29 After them repaired Zadok the son of Immer over against his house. And after him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

Nehemiah 3:30 After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, a second piece. After them repaired Meshullam the son of Berechiah over against his chamber.

Nehemiah 3:31 After him repaired Malchijah of the goldsmiths to the place of the Nethinim and of the dealers, over against the gate Miphkad, and to the ascent of the corner.

Nehemiah 3:32 And between the ascent of the corner and the sheep-gate repaired the goldsmiths and the dealers.

Nehemiah 4:1 And it came to pass that when Sanballat heard that we built the wall, he was angry and very indignant, and mocked the Jews.

Nehemiah 4:2 And he spoke before his brethren and the army of Samaria, and said, What do these feeble Jews? shall they be permitted to go on? Will they offer sacrifices? Will they finish in a day? Will they revive the stones out of the heaps of rubbish, when they are burned?

Nehemiah 4:3 And Tobijah the Ammonite was by him, and he said, Even that which they build, if a fox went up, it would break down their stone wall.—

Nehemiah 4:4 Hear, our God, for we are despised, and turn their reproach upon their own head, and give them for a prey in a land of captivity!

Nehemiah 4:5 And cover not their iniquity, and let not their sin be blotted out from before thee; for they have provoked the builders.

Nehemiah 4:6 But we built the wall; and all the wall was joined together to the half thereof; for the people had a mind to work.

Nehemiah 4:7 And it came to pass, when Sanballat, and Tobijah, and the Arabians, and the Ammonites, and the Ashdodites heard that the walls of Jerusalem were being repaired, that the breaches began to be stopped, then they were very wroth,

Nehemiah 4:8 and conspired all of them together to come to fight against Jerusalem, and to hinder it.

Nehemiah 4:9 Then we prayed to our God, and set a watch against them day and night, because of them.

Nehemiah 4:10 And Judah said, The strength of the bearers of burdens faileth, and there is much rubbish; so that we are not able to build at the wall.

Nehemiah 4:11 And our adversaries said, They shall not know, neither see, till we come into the midst of them and kill them, and put an end to the work.

Nehemiah 4:12 And it came to pass that when the Jews that dwelt by them came and told us so ten times, from all the places whence they returned to us,

Nehemiah 4:13 I set in the lower places behind the wall in exposed places, I even set the people, according to their families, with their swords, their spears and their bows.

Nehemiah 4:14 And I looked, and rose up, and said to the nobles, and to the rulers, and to the rest of the people, Be not afraid of them: remember the Lord who is great and terrible, and fight for your brethren, your sons and your daughters, your wives and your houses.

Nehemiah 4:15 And it came to pass that when our enemies heard that it was known to us, and that God had defeated their counsel, we returned all of us to the wall, every one to his work.

Nehemiah 4:16 And from that time forth the half of my servants wrought in the work, and the other half of them held the spears, and the shields, and the bows, and the corslets; and the captains were behind all the house of Judah.

Nehemiah 4:17 They that built on the wall, and they that bore burdens, with those that loaded, wrought in the work with one hand, and with the other they held a weapon.

Nehemiah 4:18 And the builders had every one his sword girded by his side, and built. And he that sounded the trumpet was by me.

Nehemiah 4:19 And I said to the nobles, and to the rulers, and to the rest of the people, The work is great and extended, and we are scattered upon the wall, one far from another:

Nehemiah 4:20 in what place ye hear the sound of the trumpet, thither shall ye assemble to us; our God will fight for us.

Nehemiah 4:21 And we laboured in the work; and half of them held the spears from the rising of the dawn till the stars appeared.

Nehemiah 4:22 Likewise at the same time I said to the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and [be for] labour in the day.

Nehemiah 4:23 And neither I, nor my brethren, nor my servants, nor the men of the guard that followed me, none of us put off our garments: every one had his weapon on his right side.

Nehemiah 5:1 And there was a great cry of the people and of their wives against their brethren the Jews.

Nehemiah 5:2 And there were that said, We, our sons and our daughters, are many, and we must procure corn that we may eat and live.

Nehemiah 5:3 And there were that said, We have had to pledge our fields, and our vineyards, and our houses, that we might procure corn in the dearth.

Nehemiah 5:4 And there were that said, We have borrowed money for the king's tribute upon our fields and vineyards;

Nehemiah 5:5 yet now our flesh is as the flesh of our brethren, our children as their children; and behold, we must bring into bondage our sons and our daughters to be servants, and some of our daughters are brought into bondage [already]; neither is it in the power of our hand [to redeem them], for other men have our fields and our vineyards.

Nehemiah 5:6 And I was very angry when I heard their cry and these words.

Nehemiah 5:7 And I consulted with myself; and I remonstrated with the nobles and the rulers, and said to them, Ye exact usury, every one of his brother! And I set a great assembly against them.

Nehemiah 5:8 And I said to them, We, according to our ability, have redeemed our brethren the Jews, who were sold to the nations; and will ye even sell your brethren? or shall they be sold unto us? And they were silent and found no answer.

Nehemiah 5:9 And I said, The thing that ye do is not good. Ought ye not to walk in the fear of our God, so as not to be the reproach of the nations our enemies?

Nehemiah 5:10 I also, my brethren and my servants, we might exact usury of them, money and corn. I pray you, let us leave off this usury.

Nehemiah 5:11 Restore, I pray you, to them this very day their fields, their vineyards, their olive-gardens, and their houses, also the hundredth [part] of the money, and of the corn, the wine and the oil, that ye have exacted of them.

Nehemiah 5:12 And they said, We will restore [them], and will require nothing of them; so will we do, as thou hast said. And I called the priests, and took an oath of them, that they should do according to this promise.

Nehemiah 5:13 Also I shook my lap, and said, So God shake out every man from his house and from his earnings, that performeth not this promise: even thus be he shaken out and emptied! And all the congregation said, Amen! And they praised Jehovah. And the people did according to this promise.

Nehemiah 5:14 Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even to the thirty-second year of Artaxerxes the king, twelve years, I and my brethren have not eaten the bread of the governor.

Nehemiah 5:15 But the former governors that were before me had been chargeable to the people, and had taken of them bread and wine, besides forty shekels of silver: even their servants bore rule over the people. But I did not so, because of the fear of God.

Nehemiah 5:16 Yea, also I applied myself to this work of the wall, and we bought no fields; and all my servants were gathered thither for the work.

Nehemiah 5:17 And there were at my table a hundred and fifty of the Jews and the rulers, besides those that came to us from among the nations that were about us.

Nehemiah 5:18 And that which was prepared daily was one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days all sorts of wine in abundance. Yet for all this I demanded not the bread of the governor; for the service was heavy upon this people.

Nehemiah 5:19 Remember for me, my God, for good, all that I have done for this people.

Nehemiah 6:1 And it came to pass when Sanballat, and Tobijah, and Geshem the Arabian, and the rest of our enemies, heard that I had built the wall, and that there was no breach left in it (though at that time I had not set up the doors in the gates),

Nehemiah 6:2 that Sanballat and Geshem sent to me, saying, Come, let us meet together in the villages in the plain of Ono. But they thought to do me mischief.

Nehemiah 6:3 And I sent messengers to them, saying, I am doing a great work, and I cannot come down. Why should the work cease, whilst I leave it and come down to you?

Nehemiah 6:4 And they sent to me four times after this sort; and I answered them in the same manner.

Nehemiah 6:5 Then sent Sanballat his servant to me in this manner the fifth time, with an open letter in his hand,

Nehemiah 6:6 in which was written: It is reported among the nations, and Gashmu says [it, that] thou and the Jews think to rebel, for which cause thou buildest the wall, and according to these words thou wilt become their king.

Nehemiah 6:7 And thou hast also appointed prophets to proclaim concerning thee at Jerusalem saying, There is a king in Judah! And now it will be reported to the king according to these words. Come now therefore, and let us take counsel together.

Nehemiah 6:8 And I sent to him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

Nehemiah 6:9 For they all would have made us afraid, saying, Their hands shall be slackened from the work, that it be not carried out.—Now therefore strengthen my hands!

Nehemiah 6:10 And I came to the house of Shemaiah the son of Delaiah, the son of Mehetabeel, who had shut himself up. And he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple; for they are coming to kill thee; even in the night are they coming to kill thee.

Nehemiah 6:11 And I said, Should such a man as I flee? and who is there, that, being as I am, could go into the temple, and live? I will not go in.

Nehemiah 6:12 And I perceived, and behold, God had not sent him; for he pronounced this prophecy against me; and Tobijah and Sanballat had hired him.

Nehemiah 6:13 Therefore was he hired, that I should be afraid, and do so, and sin, and that they might have wherewith to spread an evil report, that they might reproach me.

Nehemiah 6:14 My God, remember Tobijah and Sanballat according to these their works, and also the prophetess Noadiah, and the rest of the prophets who would have put me in fear.

Nehemiah 6:15 So the wall was finished on the twenty-fifth of Elul, in fifty-two days.

Nehemiah 6:16 And it came to pass that when all our enemies heard [of it], all the nations that were about us were afraid and were much cast down in their own eyes, and they perceived that this work was wrought by our God.

Nehemiah 6:17 Moreover in those days the nobles of Judah sent many letters to Tobijah, and those of Tobijah came to them.

Nehemiah 6:18 For there were many in Judah sworn to him; for he was a son-in-law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

Nehemiah 6:19 Also they spoke of his good deeds before me, and reported my words to him. [And] Tobijah sent letters to put me in fear.

Nehemiah 7:1 And it came to pass when the wall was built, and I had set up the doors, that the doorkeepers and the singers and the Levites were appointed.

Nehemiah 7:2 And I gave my brother Hanani, and Hananiah the ruler of the citadel, charge over Jerusalem; for he was a faithful man and feared God above many.

Nehemiah 7:3 And I said to them that the gates of Jerusalem should not be opened until the sun was hot, and that they should shut the doors and bar them while they stood by; and that there should be appointed watches of the inhabitants of Jerusalem, every one in his watch, and every one over against his house.

Nehemiah 7:4 Now the city was large and great; but the people in it were few, and no houses were built.

Nehemiah 7:5 And my God put into my heart to gather together the nobles, and the rulers, and the people, for registration by genealogy. And I found a genealogical register of those that had come up at the first, and I found written in it:

Nehemiah 7:6 These are the children of the province that went up out of the captivity of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and who came again to Jerusalem and to Judah, every one to his city;

Nehemiah 7:7 those who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of the men of the people of Israel:

Nehemiah 7:8 The children of Parosh, two thousand one hundred and seventy-two.

Nehemiah 7:9 The children of Shephatiah, three hundred and seventy-two.

Nehemiah 7:10 The children of Arah, six hundred and fifty-two.

Nehemiah 7:11 The children of Pahath-Moab, of the children of Jeshua and Joab, two thousand eight hundred and eighteen.

Nehemiah 7:12 The children of Elam, a thousand two hundred and fifty-four.

Nehemiah 7:13 The children of Zattu, eight hundred and forty-five.

Nehemiah 7:14 The children of Zaccai, seven hundred and sixty.

Nehemiah 7:15 The children of Binnui, six hundred and forty-eight.

Nehemiah 7:16 The children of Bebai, six hundred and twenty-eight.

Nehemiah 7:17 The children of Azgad, two thousand three hundred and twenty-two.

Nehemiah 7:18 The children of Adonikam, six hundred and sixty-seven.

Nehemiah 7:19 The children of Bigvai, two thousand and sixty-seven.

Nehemiah 7:20 The children of Adin, six hundred and fifty-five.

Nehemiah 7:21 The children of Ater of [the family of] Hezekiah, ninety-eight.

Nehemiah 7:22 The children of Hashum, three hundred and twenty-eight.

Nehemiah 7:23 The children of Bezai, three hundred and twenty-four.

Nehemiah 7:24 The children of Hariph, a hundred and twelve.

Nehemiah 7:25 The children of Gibeon, ninety-five.

Nehemiah 7:26 The men of Bethlehem and Netophah, a hundred and eighty-eight.

Nehemiah 7:27 The men of Anathoth, a hundred and twenty-eight.

Nehemiah 7:28 The men of Beth-azmaveth, forty-two.

Nehemiah 7:29 The men of Kirjath-jearim, Chephirah, and Beeroth, seven hundred and forty-three.

Nehemiah 7:30 The men of Ramah and Geba, six hundred and twenty-one.

Nehemiah 7:31 The men of Michmas, a hundred and twenty-two.

Nehemiah 7:32 The men of Bethel and Ai, a hundred and twenty-three.

Nehemiah 7:33 The men of the other Nebo, fifty-two.

Nehemiah 7:34 The children of the other Elam, a thousand two hundred and fifty-four.

Nehemiah 7:35 The children of Harim, three hundred and twenty.

Nehemiah 7:36 The children of Jericho, three hundred and forty-five.

Nehemiah 7:37 The children of Lod, Hadid, and Ono, seven hundred and twenty-one.

Nehemiah 7:38 The children of Senaah, three thousand nine hundred and thirty.

Nehemiah 7:39 The priests: the children of Jedaiah, of the house of Jeshua, nine hundred and seventy-three.

Nehemiah 7:40 The children of Immer, a thousand and fifty-two.

Nehemiah 7:41 The children of Pashhur, a thousand two hundred and forty-seven.

Nehemiah 7:42 The children of Harim, a thousand and seventeen.

Nehemiah 7:43 The Levites: the children of Jeshua [and] of Kadmiel, of the children of Hodvah, seventy-four.

Nehemiah 7:44 The singers: the children of Asaph, a hundred and forty-eight.

Nehemiah 7:45 The doorkeepers: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, a hundred and thirty-eight.

Nehemiah 7:46 The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

Nehemiah 7:47 the children of Keros, the children of Sia, the children of Padon,

Nehemiah 7:48 the children of Lebana, the children of Hagaba, the children of Salmai,

Nehemiah 7:49 the children of Hanan, the children of Giddel, the children of Gahar,

Nehemiah 7:50 the children of Reaiah, the children of Rezin, the children of Nekoda,

Nehemiah 7:51 the children of Gazzam, the children of Uzza, the children of Phaseah,

Nehemiah 7:52 the children of Besai, the children of Meunim, the children of Nephishesim,

Nehemiah 7:53 the children of Bakbuk, the children of Hakupha, the children of Harhur, Nehemiah 7:54 the children of Bazlith, the children of Mehida, the children of Harsha,

Nehemiah 7:55 the children of Barkos, the children of Sisera, the children of Thamah,

Nehemiah 7:56 the children of Neziah, the children of Hatipha.

Nehemiah 7:57 The children of Solomon’s servants: the children of Sotai, the children of Sophereth, the children of Perida,

Nehemiah 7:58 the children of Jaala, the children of Darkon, the children of Giddel,

Nehemiah 7:59 the children of Shephatiah, the children of Hattil, the children of Pochereth-Hazzebaim, the children of Amon.

Nehemiah 7:60 All the Nethinim, and the children of Solomon’s servants, three hundred and ninety-two.

Nehemiah 7:61 And these are they that went up from Tel-melah, Tel-harsha, Cherub-Addon and Immer; but they could not shew their father’s house, nor their seed, whether they were of Israel.

Nehemiah 7:62 The children of Delaiah, the children of Tobijah, the children of Nekoda, six hundred and forty-two.

Nehemiah 7:63 And of the priests: the children of Hobaiah, the children of Koz, the children of Barzillai, who took a wife of the daughters of Barzillai the Gileadite and was called after their name.

Nehemiah 7:64 These sought their genealogical register, but it was not found; therefore were they, as polluted, removed from the priesthood.

Nehemiah 7:65 And the Tirshatha said to them that they should not eat of the most holy things, till there stood up the priest with Urim and Thummim.

Nehemiah 7:66 The whole congregation together was forty-two thousand three hundred and sixty,

Nehemiah 7:67 besides their servants and their maids, of whom there were seven thousand three hundred and thirty-seven; and they had two hundred and forty-five singing-men and singing-women.

Nehemiah 7:68 Their horses were seven hundred and thirty-six; their mules, two hundred and forty-five;

Nehemiah 7:69 the camels, four hundred and thirty-five; the asses, six thousand seven hundred and twenty.

Nehemiah 7:70 And some of the chief fathers gave to the work. The Tirshatha gave to the treasure a thousand darics of gold, fifty basons, five hundred and thirty priests’ coats.

Nehemiah 7:71 And [some] of the chief fathers gave to the treasure of the work twenty thousand darics of gold, and two thousand two hundred pounds of silver.

Nehemiah 7:72 And that which the rest of the people gave was twenty thousand darics of gold, and two thousand pounds of silver, and sixty-seven priests' coats.

Nehemiah 7:73 And the priests, and the Levites, and the doorkeepers, and the singers, and [some] of the people, and the Nethinim, and all Israel, dwelt in their cities. And when the seventh month came, and the children of Israel were in their cities,

Nehemiah 8:1 all the people gathered together as one man to the open place that was before the water-gate; and they spoke to Ezra the scribe to bring the book of the law of Moses, which Jehovah had commanded Israel.

Nehemiah 8:2 And Ezra the priest brought the law before the congregation, both of men and women, and all that could hear with understanding, on the first day of the seventh month.

Nehemiah 8:3 And he read in it before the open place that was before the water-gate from the morning until midday, in presence of the men and the women, and those that could understand. And the ears of all the people were [attentive] to the book of the law.

Nehemiah 8:4 And Ezra the scribe stood upon a high stage of wood, which they had made for the purpose. And beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkijah, and Maaseiah on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchijah, and Hashum, and Hashbaddana, Zechariah, Meshullam.

Nehemiah 8:5 And Ezra opened the book in the sight of all the people, for he was above all the people; and when he opened it, all the people stood up.

Nehemiah 8:6 And Ezra blessed Jehovah, the great God; and all the people answered, Amen, Amen! with lifting up of their hands; and they bowed their heads, and worshipped Jehovah with their faces to the ground.

Nehemiah 8:7 And Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law; and the people [stood] in their place.

Nehemiah 8:8 And they read in the law of God distinctly out of the book, and gave the sense, and caused [them] to understand the reading.

Nehemiah 8:9 And Nehemiah, that is, the Tirshatha, and Ezra the priest the scribe, and the Levites that explained to the people, said to all the people, This day is holy to Jehovah your God: mourn not, nor weep. For all the people wept when they heard the words of the law.

Nehemiah 8:10 And he said to them, Go your way, eat the fat, and drink the sweet, and send portions to them for whom nothing is prepared; for the day is holy to our Lord; and be not grieved, for the joy of Jehovah is your strength.

Nehemiah 8:11 And the Levites quieted all the people, saying, Be still! for the day is holy; neither be grieved.

Nehemiah 8:12 And all the people went their way, to eat and to drink, and to send portions, and to make great rejoicing. For they had understood the words that were declared to them.

Nehemiah 8:13 And on the second day were gathered together the chief fathers of all the people, the priests, and the Levites, to Ezra the scribe, even to gain wisdom as to the words of the law.

Nehemiah 8:14 And they found written in the law which Jehovah had commanded through Moses, that the children of Israel should dwell in booths in the feast of the seventh month,

Nehemiah 8:15 and that they should publish and proclaim through all their cities, and at Jerusalem, saying, Go forth to the mount, and fetch olive-branches, and wild olive-branches, and myrtle-branches, and palm-branches, and branches of thick trees, to make booths, as it is written.

Nehemiah 8:16 And the people went forth and brought [them], and made themselves booths, everyone upon the roof of his house, and in their courts, and in the courts of the house of God, and in the open space of the water-gate, and in the open space of the gate of Ephraim.

Nehemiah 8:17 And all the congregation of them that had come back from the captivity made booths, and dwelt in the booths. For since the days of Jeshua the son of Nun until that day had not the children of Israel done so. And there was very great gladness.

Nehemiah 8:18 Also day by day, from the first day to the last day, he read in the book of the law of God. And they observed the feast seven days; and on the eighth day was a solemn assembly, according to the ordinance.

Nehemiah 9:1 And on the twenty-fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.

Nehemiah 9:2 And the seed of Israel separated themselves from all foreigners, and stood and confessed their sins, and the iniquities of their fathers.

Nehemiah 9:3 And they stood up in their place, and read in the book of the law of Jehovah their God a fourth part of the day; and a fourth part they confessed, and worshipped Jehovah their God.

Nehemiah 9:4 Then stood up upon the platform of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, Chenani, and cried with a loud voice to Jehovah their God.

Nehemiah 9:5 And the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, Pethahiah, said, Stand up, bless Jehovah your God from eternity to eternity. And let [men] bless the name of thy glory, which is exalted above all blessing and praise.

Nehemiah 9:6 Thou art the Same, thou alone, Jehovah, who hast made the heaven of heavens, and all their host, the earth and all that is therein, the seas and all that is therein. And thou quickenest them all; and the host of heaven worshippeth thee.

Nehemiah 9:7 Thou art the Same, Jehovah Elohim, who didst choose Abram and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;

Nehemiah 9:8 and foundest his heart faithful before thee, and madest the covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites,—to give it to his seed; and thou hast performed thy words, for thou art righteous.

Nehemiah 9:9 And thou sawest the affliction of our fathers in Egypt, and heardest their cry by the Red Sea;

Nehemiah 9:10 and didst shew signs and wonders upon Pharaoh, and upon all his servants, and upon all the people of his land; for thou knewest that they dealt proudly against them, and thou didst make thee a name, as it is this day.

Nehemiah 9:11 And thou didst divide the sea before them, and they went through the midst of the sea on dry [ground]; and their pursuers thou threwest into the depths, as a stone into the mighty waters.

Nehemiah 9:12 And thou leddest them in the day by a pillar of cloud, and in the night by a pillar of fire, to give them light in the way wherein they should go.

Nehemiah 9:13 And thou camest down on mount Sinai, and didst speak with them from the heavens, and gavest them right judgments and true laws, good statutes and commandments.

Nehemiah 9:14 And thou madest known unto them thy holy sabbath, and prescribedst for them commandments and statutes and a law, through Moses thy servant.

Nehemiah 9:15 And thou gavest them bread from the heavens for their hunger, and broughtest forth water for them out of the rock for their thirst, and didst say to them that they should go in to possess the land which thou hadst sworn to give them.

Nehemiah 9:16 But they, our fathers, dealt proudly, and hardened their neck, and hearkened not to thy commandments,

Nehemiah 9:17 and refused to obey, neither were they mindful of thy wonders which thou hadst done among them; but hardened their neck, and in their rebellion made a captain to return to their bondage. But thou art a +God ready to forgive, gracious and merciful, slow to anger and of great loving-kindness, and thou forsookest them not.

Nehemiah 9:18 Yea, when they had made them a molten calf, and said, This is thy god that brought thee up out of Egypt! and they had wrought great provocation,

Nehemiah 9:19 yet thou in thy manifold mercies forsookest them not in the wilderness. The pillar of the cloud departed not from over them by day, to lead them on the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go.

Nehemiah 9:20 Thou gavest also thy good Spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

Nehemiah 9:21 Yea, forty years didst thou sustain them in the wilderness; they lacked nothing; their clothes grew not old, and their feet swelled not.

Nehemiah 9:22 And thou gavest them kingdoms and peoples, and didst divide them by countries; and they possessed the land of Sihon, as well the land of the king of Heshbon, as the land of Og king of Bashan.

Nehemiah 9:23 And their children thou didst multiply as the stars of heaven, and thou broughtest them into the land concerning which thou didst say to their fathers that they should go in to possess it.

Nehemiah 9:24 And the children went in and possessed the land; and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, both their kings and the peoples of the land, that they might do with them as they would.

Nehemiah 9:25 And they took strong cities, and a fat land, and possessed houses full of all good things, wells digged, vineyards and olive-gardens, and fruit trees in abundance. And they did eat and were filled, and became fat, and delighted themselves in thy great goodness.

Nehemiah 9:26 But they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets who testified against them to turn them to thee, and they wrought great provocations.

Nehemiah 9:27 And thou gavest them into the hand of their oppressors, and they oppressed them; and in the time of their distress, when they cried unto thee, thou heardest them from the heavens, and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their oppressors.

Nehemiah 9:28 But when they had rest, they did evil again before thee; and thou didst leave them in the hand of their enemies, and they had dominion over them; and again they cried unto thee, and thou heardest [them] from the heavens, and many times didst thou deliver them, according to thy mercies.

Nehemiah 9:29 And thou testifiedst against them, that thou mightest bring them again unto thy law; but they dealt proudly, and hearkened not unto thy commandments, but sinned against thine ordinances (which if a man do, he shall live in them); and they withdrew the shoulder, and hardened their neck, and would not hear.

Nehemiah 9:30 And many years didst thou forbear with them, and testifiedst against them by thy Spirit through thy prophets; but they would not give ear: and thou gavest them into the hand of the peoples of the lands.

Nehemiah 9:31 Nevertheless for thy manifold mercies' sake, thou didst not make a full end of them nor forsake them; for thou art a gracious and merciful *God.

Nehemiah 9:32 And now, our God, the great, the mighty, and the terrible *God, who keepest covenant and loving-kindness, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the days of the kings of Assyria unto this day.

Nehemiah 9:33 But thou art just in all that is come upon us; for thou hast acted according to truth, and we have done wickedly.

Nehemiah 9:34 And our kings, our princes, our priests, and our fathers, have not performed thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

Nehemiah 9:35 And they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land that thou didst set before them, neither turned they from their wicked works.

Nehemiah 9:36 Behold, we are servants this day, and the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are bondmen in it.

Nehemiah 9:37 And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: and they have dominion over our bodies, and over our cattle, at their pleasure; and we are in great distress.

Nehemiah 9:38 And because of all this we make a sure covenant, and write it; and our princes, our Levites, [and] our priests are at the sealing.

Nehemiah 10:1 And at the head of those that sealed were Nehemiah the Tirshatha, the son of Hachaliah, and Zedekiah.

Nehemiah 10:2 —Seraiah, Azariah, Jeremiah,

Nehemiah 10:3 Pashhur, Amariah, Malchijah,

Nehemiah 10:4 Hattush, Shebaniah, Malluch, Nehemiah 10:5 Harim, Meremoth, Obadiah,

Nehemiah 10:6 Daniel, Ginnethon, Baruch,

Nehemiah 10:7 Meshullam, Abijah, Mijamin,

Nehemiah 10:8 Maaziah, Bilgai, Shemaiah: these were the priests.

Nehemiah 10:9 —And the Levites: Jeshua the son of Azaniah; Binnui, of the sons of Henadad; Kadmiel,

Nehemiah 10:10 and their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan,

Nehemiah 10:11 Mica, Rehob, Hashabiah,

Nehemiah 10:12 Zaccur, Sherebiah, Shebaniah,

Nehemiah 10:13 Hodijah, Bani, Beninu.

Nehemiah 10:14 —The chief of the people: Parosh, Pahath-Moab, Elam, Zatthu, Bani,

Nehemiah 10:15 Bunni, Azgad, Bebai,

Nehemiah 10:16 Adonijah, Bigvai, Adin,

Nehemiah 10:17 Ater, Hezekiah, Azzur,

Nehemiah 10:18 Hodijah, Hashum, Bezai,

Nehemiah 10:19 Hariph, Anathoth, Nebai,

Nehemiah 10:20 Magpiash, Meshullam, Hezir,

Nehemiah 10:21 Meshezabeel, Zadok, Jaddua,

Nehemiah 10:22 Pelatiah, Hanan, Anaiah,

Nehemiah 10:23 Hoshea, Hananiah, Hashub,

Nehemiah 10:24 Hallohesh, Pilha, Shobek,

Nehemiah 10:25 Rehum, Hashabnah, Maaseiah,

Nehemiah 10:26 and Ahijah, Hanan, Anan,

Nehemiah 10:27 Malluch, Harim, Baanah.

Nehemiah 10:28 And the rest of the people, the priests, the Levites, the doorkeepers, the singers, the Nethinim, and all they that had separated themselves from the peoples of the lands to the law of God, their wives, their sons and their daughters, every one having knowledge [and] having understanding,

Nehemiah 10:29 joined with their brethren, their nobles, and entered into a curse and into an oath, to walk in the law of God, which had been given by Moses the servant of God, and to keep and do all the commandments of Jehovah our Lord, and his ordinances and his statutes;

Nehemiah 10:30 and that we would not give our daughters to the peoples of the land, nor take their daughters for our sons:

Nehemiah 10:31 and that if the peoples of the land brought wares or any grain on the sabbath day to sell, we would not take it of them on the sabbath, or on [any] holy day; and that we would leave [the land uncultivated] the seventh year, and the exaction of every debt.

Nehemiah 10:32 And we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God,

Nehemiah 10:33 for the bread to be set in rows, and for the continual oblation, and for the continual burnt-offering, [for that] of the sabbaths [and] of the new moons, for the set feasts and for the holy [things], and for the sin-offerings to make an atonement for Israel, and [for] all the work of the house of our God.

Nehemiah 10:34 And we cast the lots among the priests, the Levites, and the people, for the wood-offering, to bring [it] into the house of our God, according to our fathers' houses, at times appointed year by year, to burn upon the altar of Jehovah our God, as it is written in the law;

Nehemiah 10:35 and to bring the first-fruits of our land, and the first-fruits of all fruit of all trees, year by year to the house of Jehovah,

Nehemiah 10:36 and the firstborn of our sons and of our cattle, as it is written in the law; and to bring the firstlings of our herds and of our flocks to the house of our God, to the priests that minister in the house of our God;

Nehemiah 10:37 and that we should bring the first-fruits of our coarse meal and our heave-offerings, and the fruit of all manner of trees, new wine and oil, to the priests, into the chambers of the house of our God, and the tithes of our ground to the Levites, that they, the Levites, should take the tithes in all the cities of our tillage.

Nehemiah 10:38 And the priest the son of Aaron shall be with the Levites, when the Levites take tithes; and the Levites shall bring up the tithe of the tithes to the house of our God, into the chambers of the treasure-house.

Nehemiah 10:39 For the children of Israel and the children of Levi shall bring the heave-offering of the corn, of the new wine and the oil, into the chambers, where are the vessels of the sanctuary, and the priests that minister, and the doorkeepers and the singers. And we will not forsake the house of our God.

Nehemiah 11:1 And the princes of the people dwelt in Jerusalem; and the rest of the people cast lots, to bring one of ten to dwell in Jerusalem, the holy city, and nine parts in the cities.

Nehemiah 11:2 And the people blessed all the men that willingly offered themselves to dwell in Jerusalem.

Nehemiah 11:3 And these are the chiefs of the province that dwelt in Jerusalem; but in the cities of Judah dwelt every one in his possession in their cities, Israel, the priests, and the Levites, and the Nethinim, and the children of Solomon's servants.

Nehemiah 11:4 And in Jerusalem dwelt some of the children of Judah and of the children of Benjamin. Of the children of Judah: Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Pherez;

Nehemiah 11:5 and Maaseiah the son of Baruch, the son of Col-hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni.

Nehemiah 11:6 All the children of Pherez that dwelt in Jerusalem were four hundred and sixty-eight valiant men.

Nehemiah 11:7 And these are the children of Benjamin: Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Isaiah;

Nehemiah 11:8 and after him, Gabbai, Sallai, nine hundred and twenty-eight:

Nehemiah 11:9 and Joel the son of Zicri was their overseer, and Judah the son of Senuah was second over the city.

Nehemiah 11:10 Of the priests: Jedaiah [the son of] Joiarib, Jachin,

Nehemiah 11:11 Seraiah the son of Hilkijah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God.

Nehemiah 11:12 And their brethren that did the work of the house, eight hundred and twenty-two; and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashhur, the son of Malchijah;

Nehemiah 11:13 and his brethren, chief fathers, two hundred and forty-two; and Amassai the son of Azareel, the son of Ahzai, the son of Meshillemoth, the son of Immer;

Nehemiah 11:14 and their brethren, mighty men of valour, a hundred and twenty-eight: and their overseer was Zabdiel the son of Gedolim.

Nehemiah 11:15 And of the Levites: Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

Nehemiah 11:16 and Shabbethai and Jozabad, of the chiefs of the Levites, [who were] over the outward work of the house of God;

Nehemiah 11:17 and Mattaniah the son of Mica, the son of Zabdi, the son of Asaph, [who was] the principal to begin the thanksgiving in prayer; and Bakbukiah, the second among his brethren; and Abda the son of Shammua, the son of Galal, the son of Jeduthun:

Nehemiah 11:18 all the Levites in the holy city were two hundred and eighty-four.

Nehemiah 11:19 And the doorkeepers, Akkub, Talmon, and their brethren, that kept watch at the gates, were a hundred and seventy-two.

Nehemiah 11:20 And the residue of Israel, the priests, [and] the Levites, were in all the cities of Judah, every one in his inheritance.

Nehemiah 11:21 And the Nethinim dwelt in Ophel; and Ziha and Gispa were over the Nethinim.

Nehemiah 11:22 And the overseer of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Mica, of the sons of Asaph, the singers, for the work of the house of God.

Nehemiah 11:23 For it was the king's commandment concerning them, and there was a settled portion for the singers, due for each day.

Nehemiah 11:24 And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, was at the king's hand in all matters concerning the people.

Nehemiah 11:25 And as to the hamlets in their fields, [some] of the children of Judah dwelt in Kirjath-Arba and its dependent villages, and in Dibon and its dependent villages, and in Jekabzeel and its dependent villages,

Nehemiah 11:26 and in Jeshua, and in Moladah, and in Beth-phelet,

Nehemiah 11:27 and in Hazar-Shual, and in Beer-sheba and its dependent villages,

Nehemiah 11:28 and in Ziklag, and in Meconah and its dependent villages;

Nehemiah 11:29 and in En-Rimmon, and in Zorah, and in Jarmuth,

Nehemiah 11:30 Zanoah, Adullam, and their hamlets, in Lachish and its fields, in Azekah and its dependent villages: and they encamped from Beer-sheba unto the valley of Hinnom.

Nehemiah 11:31 And the children of Benjamin from Geba [dwelt] in Michmash and Aija and Bethel, and their dependent villages,

Nehemiah 11:32 in Anathoth, Nob, Ananiah,

Nehemiah 11:33 Hazor, Ramah, Gittaim,

Nehemiah 11:34 Hadid, Zeboim, Neballat,

Nehemiah 11:35 Lod, and Ono, the valley of craftsmen.

Nehemiah 11:36 And of the Levites there were divisions of Judah [dwelling] in Benjamin.

Nehemiah 12:1 And these are the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

Nehemiah 12:2 Amariah, Malluch, Hattush,

Nehemiah 12:3 Shechaniah, Rehum, Meremoth,

Nehemiah 12:4 Iddo, Ginnethoi, Abijah,

Nehemiah 12:5 Mijamin, Maadiah, Bilgah,

Nehemiah 12:6 Shemaiah, and Joiarib, Jedaiah,

Nehemiah 12:7 Sallu, Amok, Hilkijah, Jedaiah. These were the chief of the priests and of their brethren in the days of Jeshua.

Nehemiah 12:8 And the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, Mattaniah, [who was] over the thanksgiving, he and his brethren;

Nehemiah 12:9 and Bakbukiah and Unni, their brethren, were over against them as watches.

Nehemiah 12:10 And Jeshua begot Joiakim, and Joiakim begot Eliashib, and Eliashib begot Joiada,

Nehemiah 12:11 and Joiada begot Jonathan, and Jonathan begot Jaddua.

Nehemiah 12:12 And in the days of Joiakim were priests, chief fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;

Nehemiah 12:13 of Ezra, Meshullam; of Amariah, Jehohanan;

Nehemiah 12:14 of Melicu, Jonathan; of Shebaniah, Joseph;

Nehemiah 12:15 of Harim, Adna; of Meraioth, Helkai;

Nehemiah 12:16 of Iddo, Zechariah; of Ginnethon, Meshullam;

Nehemiah 12:17 of Abijah, Zichri; of Miniamin [and] Moadiah, Piltai;

Nehemiah 12:18 of Bilgah, Shammua; of Shemaiah, Jehonathan;

Nehemiah 12:19 and of Joiarib, Mattenai; of Jedaiah, Uzzi;

Nehemiah 12:20 of Sallai, Kallai; of Amok, Eber;

Nehemiah 12:21 of Hilkijah, Hashabiah; of Jedaiah, Nethaneel.

Nehemiah 12:22 of the Levites, the chief fathers were recorded in the days of Eliashib, Joiada, and Johanan, and Jaddua, and the priests, until the reign of Darius the Persian.

Nehemiah 12:23 The children of Levi, the chief fathers, were recorded in the book of the chronicles, even until the days of Johanan the son of Eliashib.

Nehemiah 12:24 And the chief Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, ward over against ward.

Nehemiah 12:25 Mattaniah and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were doorkeepers keeping the ward at the storehouses of the gates.

Nehemiah 12:26 These were in the days of Joiakim the son of Jeshua the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

Nehemiah 12:27 And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to hold the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, lutes and harps.

Nehemiah 12:28 And the children of the singers were assembled, both from the plain [of Jordan] round about Jerusalem, and from the villages of the Netophathites,

Nehemiah 12:29 also from Beth-Gilgal, and out of the fields of Geba and Azmaveth; for the singers had built themselves hamlets round about Jerusalem.

Nehemiah 12:30 And the priests and the Levites purified themselves; and they purified the people, and the gates and the wall.

Nehemiah 12:31 And I brought up the princes of Judah upon the wall, and appointed two great choirs and processions, on the right hand upon the wall towards the dung-gate.

Nehemiah 12:32 And after them went Hoshaiah, and half of the princes of Judah,

Nehemiah 12:33 and Azariah, Ezra, and Meshullam,

Nehemiah 12:34 Judah and Benjamin, and Shemaiah, and Jeremiah,

Nehemiah 12:35 and [certain] of the priests' sons with trumpets: Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Micaiah, the son of Zaccur, the son of Asaph;

Nehemiah 12:36 and his brethren, Shemaiah, and Azareel, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God; and Ezra the scribe before them.

Nehemiah 12:37 And at the fountain-gate, and over against them, they went up by the stairs of the city of David, at the ascent of the wall, above the house of David, even to the water-gate eastward.

Nehemiah 12:38 And the second choir went in the opposite direction upon the wall, and I after them, and the half of the people, from beyond the tower of the furnaces even to the broad wall;

Nehemiah 12:39 and from above the gate of Ephraim, and above the gate of the old [wall], and above the fish-gate, and the tower of Hananeel, and the tower of Meah, even to the sheep-gate; and they stood still in the prison-gate.

Nehemiah 12:40 And both choirs stood in the house of God, and I, and the half of the rulers with me;

Nehemiah 12:41 and the priests, Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah, Hananiah, with trumpets;

Nehemiah 12:42 and Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud; and Jizrahiah was their overseer.

Nehemiah 12:43 And that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy; and also the women and the children rejoiced. And the joy of Jerusalem was heard even afar off.

Nehemiah 12:44 And at that time men were appointed over the chambers of the treasures for the heave-offerings, for the first-fruits, and for the tithes, to gather into them, out of the fields of the cities, the portions assigned by the law for the priests and the Levites; for Judah rejoiced over the priests, and over the Levites that waited.

Nehemiah 12:45 And, with the singers and the doorkeepers, they kept the ward of their God, and the ward of the purification, according to the commandment of David [and] of Solomon his son.

Nehemiah 12:46 For of old, in the days of David and Asaph, there were the chiefs of the singers, and songs of praise and thanksgivings to God.

Nehemiah 12:47 And all Israel, in the days of Zerubbabel and in the days of Nehemiah, gave the portions of the singers and the doorkeepers, every day what was needed, and they consecrated things for the Levites; and the Levites consecrated for the children of Aaron.

Nehemiah 13:1 On that day they read in the book of Moses in the audience of the people; and there was found written in it that the Ammonite and the Moabite should not come into the congregation of God for ever;

Nehemiah 13:2 because they had not met the children of Israel with bread and with water, and had hired Balaam against them, to curse them; but our God turned the curse into blessing.

Nehemiah 13:3 And it came to pass, when they heard the law, that they separated from Israel all the mixed multitude.

Nehemiah 13:4 And before this, Eliashib the priest, who had the oversight of the chambers of the house of our God, a kinsman of Tobijah,

Nehemiah 13:5 had prepared for him a great chamber, where formerly they laid the oblations, the frankincense, and the vessels, and the tithes of the corn, the new wine and the oil, which was commanded for the Levites and the singers and the doorkeepers, and the heave-offerings of the priests.

Nehemiah 13:6 And during all that [time] I was not at Jerusalem; for in the two-and-thirtieth year of Artaxerxes king of Babylon I came to the king; and after some time I obtained leave of the king.

Nehemiah 13:7 And I came to Jerusalem, and observed the evil that Eliashib had done for Tobijah, in preparing him a chamber in the courts of the house of God.

Nehemiah 13:8 And it grieved me much, and I cast forth all the household stuff of Tobijah out of the chamber.

Nehemiah 13:9 And I commanded, and they purified the chambers; and thither brought I again the vessels of the house of God, the oblation and the frankincense.

Nehemiah 13:10 And I perceived that the portions of the Levites had not been given, and that the Levites and the singers that did the work had fled every one to his field.

Nehemiah 13:11 Then I contended with the rulers, and said, Why is the house of God forsaken? And I gathered them together and set them in their place.

Nehemiah 13:12 And all Judah brought the tithe of the corn and the new wine and the oil into the storehouses.

Nehemiah 13:13 And I made storekeepers over the storehouses: Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah; and subordinate to them, Hanan the son of Zaccur, the son of Mattaniah; for they were esteemed faithful, and their office was to distribute to their brethren.

Nehemiah 13:14 Remember me, O my God, concerning this, and wipe not out my good deeds which I have done for the house of my God, and for the charges thereof!

Nehemiah 13:15 In those days I saw in Judah some treading winepresses on the sabbath, and bringing in sheaves, and lading them on asses; as also wine, grapes and figs, and all manner of burdens; and they brought them into Jerusalem on the sabbath day; and I protested in the day on which they sold the victuals.

Nehemiah 13:16 Men of Tyre also dwelt therein, who brought fish and all manner of ware, and sold it on the sabbath to the children of Judah, and in Jerusalem.

Nehemiah 13:17 And I contended with the nobles of Judah, and said to them, What evil thing is this which ye do, profaning the sabbath day?

Nehemiah 13:18 Did not your fathers thus, and did not our God bring all this evil upon us and upon this city? And ye will bring more wrath against Israel by profaning the sabbath.

Nehemiah 13:19 And it came to pass, that when it began to be dark in the gates of Jerusalem before the sabbath, I commanded that the gates should be shut; and I commanded that they should not be opened till after the sabbath. And I set [some] of my servants at the gates, so that no burden should be brought in on the sabbath day.

Nehemiah 13:20 And the dealers and sellers of all kind of ware passed the night without Jerusalem once or twice.

Nehemiah 13:21 And I testified against them, and said to them, Why do ye pass the night before the wall? if ye do so again, I will lay hands on you. From that time forth they came not on the sabbath.

Nehemiah 13:22 And I commanded the Levites that they should purify themselves, and that they should come and keep the gates, to hallow the sabbath day. Remember this also for me, my God, and spare me according to thy great loving-kindness!

Nehemiah 13:23 In those days also I saw Jews that had married wives of Ashdod, of Ammon, [and] of Moab.

Nehemiah 13:24 And their children spoke half in the language of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

Nehemiah 13:25 And I contended with them, and cursed them, and smote certain of them and plucked off their hair, and adjured them by God [saying], Ye shall not give your daughters to their sons, nor take their daughters for your sons or for yourselves.

Nehemiah 13:26 Did not Solomon king of Israel sin by these things? Yet among the many nations was there no king like him, who was beloved of his God, and God made him king over all Israel; but even him did foreign wives cause to sin.

Nehemiah 13:27 And should we hearken to you to do all this great evil, to act unfaithfully to our God by marrying foreign wives?

Nehemiah 13:28 And [one] of the sons of Joiada, the son of Eliashib the high priest, was son-in-law to Sanballat the Horonite; and I chased him from me.

Nehemiah 13:29 Remember them, my God, for they are polluters of the priesthood, and of the covenant of the priesthood and of the Levites!

Nehemiah 13:30 And I purified them from all foreigners, and appointed the charges of the priests and the Levites, every one in his service;

Nehemiah 13:31 and for the wood-offering, at times appointed, and for the first-fruits. Remember me, O my God, for good!

Esther

1:1 And it came to pass in the days of Ahasuerus (that is, the Ahasuerus that reigned from India even to Ethiopia, over a hundred and twenty-seven provinces),

Esther 1:2 in those days, when the king Ahasuerus sat on the throne of his kingdom, which was in Shushan the fortress,

Esther 1:3 in the third year of his reign, he made a feast to all his princes and his servants; the power of Persia and Media, the nobles and the princes of the provinces being before him;

Esther 1:4 when he shewed the glorious wealth of his kingdom and the splendid magnificence of his grandeur many days, a hundred and eighty days.

Esther 1:5 And when these days were expired, the king made a feast to all the people that were present in Shushan the fortress, both to great and small, seven days, in the court of the garden of the king's palace.

Esther 1:6 White, green, and blue [hangings] were fastened with cords of byssus and purple to silver rings and pillars of white marble; couches of gold and silver [lay] upon a pavement of red and white marble, and alabaster, and black marble.

Esther 1:7 And they gave drink in vessels of gold (the vessels being diverse one from another), and royal wine in abundance, according to the king's bounty.

Esther 1:8 And the drinking was, according to commandment, without constraint; for so the king had appointed to all the magnates of his house, that they should do according to every man's pleasure.

Esther 1:9 Also the queen Vashti made a feast for the women of the royal house which belonged to king Ahasuerus.

Esther 1:10 On the seventh day, when the king's heart was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of king Ahasuerus,

Esther 1:11 to bring Vashti the queen before the king with the royal crown to shew the peoples and the princes her beauty; for she was of beautiful countenance.

Esther 1:12 But the queen Vashti refused to come at the word of the king which was [sent] by the chamberlains; and the king was very wroth, and his fury burned in him.

Esther 1:13 And the king said to the wise men who knew the times (for so was the king's business [conducted] before all that knew law and judgment;

Esther 1:14 and the next to him were Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, who saw the king's face, and who sat first in the kingdom),

Esther 1:15 What shall be done to the queen Vashti according to law, because she has not performed the word of the king Ahasuerus by the chamberlains?

Esther 1:16 Then said Memucan before the king and the princes, The queen Vashti has not done wrong to the king only, but also to all the princes, and to all the peoples that are in all the provinces of the king Ahasuerus.

Esther 1:17 For the act of the queen will come abroad to all women, so as to render their husbands contemptible in their eyes, when they shall say, The king Ahasuerus commanded the queen Vashti to be brought in before him, and she came not!

Esther 1:18 And the princesses of Persia and Media who have heard of the queen’s act, will say it this day to all the king’s princes, and there will be contempt and anger enough.

Esther 1:19 If it please the king, let a royal order go forth from him, and let it be written among the laws of the Persians and the Medes, that it may not pass, That Vashti come no more before king Ahasuerus; and let the king give her royal estate to another that is better than she;

Esther 1:20 and when the king’s edict which he shall make shall be heard throughout his realm—for it is great—all the wives shall give to their husbands honour, from the greatest to the least.

Esther 1:21 And the saying pleased the king and the princes; and the king did according to the word of Memucan.

Esther 1:22 And he sent letters into all the king’s provinces, into every province according to the writing thereof, and to every people according to their language, That every man should bear rule in his own house, and should speak according to the language of his people.

Esther 2:1 After these things, when the fury of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

Esther 2:2 Then said the king’s servants that attended upon him, Let there be maidens, virgins of beautiful countenance, sought for the king;

Esther 2:3 and let the king appoint officers in all the provinces of his kingdom, that they may gather together all the young virgins of beautiful countenance to Shushan the fortress, to the house of the women, unto the custody of Hegai the king’s chamberlain, keeper of the women; and let their things for purification be given.

Esther 2:4 And let the maiden that pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

Esther 2:5 There was in Shushan the fortress a certain Jew, whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjaminite,

Esther 2:6 who had been carried away from Jerusalem with the captives who had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

Esther 2:7 And he brought up Hadassah, that is, Esther, his uncle’s daughter; for she had neither father nor mother—and the maiden was fair and beautiful—and when her father and mother were dead, Mordecai took her for his own daughter.

Esther 2:8 And it came to pass when the king’s commandment and his decree was heard, and when many maidens were gathered together unto Shushan the fortress, unto the custody of Hegai, that Esther also was brought into the king’s house, unto the custody of Hegai, keeper of the women.

Esther 2:9 And the maiden pleased him, and obtained favour before him; and he speedily gave her her things for purification, and her portions, and the seven maidens selected to be given her, out of the king's house; and he removed her and her maids to the best [place] of the house of the women.

Esther 2:10 Esther had not made known her people nor her birth; for Mordecai had charged her that she should not make it known.

Esther 2:11 And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.

Esther 2:12 And when every maiden's turn came to go in to king Ahasuerus after that she had been treated for twelve months, according to the manner of the women (for so were the days of their purification accomplished—six months with oil of myrrh, and six months with spices, and with things for the purifying of the women,

Esther 2:13 and thus came the maiden in unto the king), whatever she desired was given her to go with her out of the house of the women to the king's house.

Esther 2:14 In the evening she went, and on the morrow she returned into the second house of the women, unto the custody of Shaashgaz, the king's chamberlain, keeper of the concubines. She came in to the king no more, unless the king delighted in her, and she were called by name.

Esther 2:15 And when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, came to go in to the king, she required nothing but what Hegai the king's chamberlain, keeper of the women, appointed. And Esther obtained grace in the sight of all them that saw her.

Esther 2:16 So Esther was taken to king Ahasuerus, into his royal house, in the tenth month, that is, the month Tebeth, in the seventh year of his reign.

Esther 2:17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins, and he set the royal crown upon her head, and made her queen instead of Vashti.

Esther 2:18 And the king made a great feast to all his princes and his servants, Esther's feast; and he made a release to the provinces, and gave presents according to the king's bounty.

Esther 2:19 And when the virgins were gathered together the second time, Mordecai sat in the king's gate.

Esther 2:20 (Esther, as Mordecai had charged her, had not yet made known her birth nor her people; for Esther did what Mordecai told her, like as when she was brought up with him.)

Esther 2:21 In those days, while Mordecai sat in the king’s gate, two of the king’s chamberlains, Bigthan and Teresh, of those which kept the threshold, were wroth, and sought to lay hand on the king Ahasuerus.

Esther 2:22 And the thing became known to Mordecai, and he related it to Esther the queen, and Esther told it to the king in Mordecai’s name.

Esther 2:23 And the matter was investigated and found out; and they were both hanged on a tree. And it was written in the book of the chronicles before the king.

Esther 3:1 After these things king Ahasuerus promoted Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him.

Esther 3:2 And all the king’s servants that were in the king’s gate bowed and did Haman reverence, for the king had so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.

Esther 3:3 Then the king’s servants, who were in the king’s gate, said to Mordecai, Why transgressest thou the king’s commandment?

Esther 3:4 And it came to pass as they spoke daily to him, and he hearkened not to them, that they informed Haman, to see whether Mordecai’s matters would stand; for he had told them that he was a Jew.

Esther 3:5 And when Haman saw that Mordecai bowed not, nor did him reverence, Haman was full of fury.

Esther 3:6 But he scorned to lay hands on Mordecai alone; for they had made known to him the people of Mordecai; therefore Haman sought to destroy all the Jews that were in all the kingdom of Ahasuerus—the people of Mordecai.

Esther 3:7 In the first month, that is, the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, before Haman for each day and for each month, to the twelfth [month], that is, the month Adar.

Esther 3:8 And Haman said to king Ahasuerus, There is a people scattered abroad and dispersed among the peoples in all the provinces of thy kingdom; and their laws are diverse from [those of] every people, and they keep not the king’s laws; and it is not for the king’s profit to suffer them.

Esther 3:9 If it please the king, let it be written that they may be destroyed, and I will pay ten thousand talents of silver into the hands of those that have charge of the affairs, to bring [it] into the king’s treasuries.

Esther 3:10 And the king took his ring from his hand, and gave it to Haman the son of Hammedatha the Agagite, the Jews’ enemy.

Esther 3:11 And the king said to Haman, The silver is given to thee, the people also, to do with them as seems good to thee.

Esther 3:12 Then were the king's scribes called, in the first month, on the thirteenth day of the [month], and there was written according to all that Haman commanded unto the king's satraps, and to the governors over every province, and to the princes of every people; to every province according to the writing thereof, and to every people according to their language: in the name of king Ahasuerus was it written, and sealed with the king's ring.

Esther 3:13 And the letters were sent by couriers into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, upon the thirteenth of the twelfth month, that is, the month Adar, and [to take] the spoil of them for a prey.

Esther 3:14 That the decree might be given in every province, a copy of the writing was published to all peoples, that they should be ready against that day.

Esther 3:15 The couriers went out, being hastened by the king's commandment, and the decree was given in Shushan the fortress. And the king and Haman sat down to drink; but the city of Shushan was in consternation.

Esther 4:1 And when Mordecai knew all that was done, Mordecai rent his garments, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and bitter cry,

Esther 4:2 and came even before the king's gate; for none might enter into the king's gate clothed with sackcloth.

Esther 4:3 And in every province, wherever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing: many lay in sackcloth and ashes.

Esther 4:4 And Esther's maids and her chamberlains came and told [it] her; and the queen was exceedingly grieved: and she sent raiment to clothe Mordecai, and to take away his sackcloth from him; but he received [it] not.

Esther 4:5 Then Esther called for Hatach, [one] of the king's chamberlains, whom he had appointed to wait upon her, and gave him a commandment to Mordecai, to know what it was, and why it was.

Esther 4:6 And Hatach went forth to Mordecai, unto the public place of the city which was before the king's gate.

Esther 4:7 And Mordecai told him of all that had happened to him, and of the sum of money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

Esther 4:8 And he gave him a copy of the writing of the decree that had been given at Shushan to destroy them, to shew [it] to Esther, and to declare [it] to her, and to charge her that she should go in unto the king, to make supplication to him, and to make request before him, for her people.

Esther 4:9 And Hatach came and told Esther the words of Mordecai.

Esther 4:10 And Esther spoke to Hatach, and gave him commandment unto Mordecai:

Esther 4:11 All the king's servants and the people of the king's provinces do know that whoever, whether man or woman, shall come to the king into the inner court, who is not called, there is *one* law, to put [him] to death, except [such] to whom the king shall hold out the golden sceptre, that he may live; and I have not been called to come in unto the king these thirty days.

Esther 4:12 And they told Mordecai Esther's words.

Esther 4:13 And Mordecai bade to answer Esther: Imagine not in thy heart that thou shalt escape in the king's house, more than all the Jews.

Esther 4:14 For if thou altogether holdest thy peace at this time, then shall there arise relief and deliverance to the Jews from another place; but thou and thy father's house shall perish. And who knows whether thou art [not] come to the kingdom for such a time as this?

Esther 4:15 And Esther bade to answer Mordecai:

Esther 4:16 Go, gather together all the Jews that are found in Shushan, and fast for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise, and so will I go in unto the king, which is not according to the law; and if I perish, I perish.

Esther 4:17 And Mordecai went his way, and did according to all that Esther had commanded him.

Esther 5:1 And it came to pass on the third day, that Esther put on royal apparel, and stood in the inner court of the king's house, over against the king's house. And the king sat upon his royal throne in the royal house, over against the entrance to the house.

Esther 5:2 And it was so, when the king saw the queen Esther standing in the court, that she obtained grace in his sight; and the king held out to Esther the golden sceptre that was in his hand; and Esther drew near, and touched the top of the sceptre.

Esther 5:3 And the king said to her, What wilt thou, queen Esther? and what is thy request? it shall be given thee even to the half of the kingdom.

Esther 5:4 And Esther said, If it seem good to the king, let the king and Haman come this day to the banquet that I have prepared for him.

Esther 5:5 And the king said, Hasten Haman, that it may be done as Esther has said. And the king and Haman came to the banquet that Esther had prepared.

Esther 5:6 And the king said to Esther at the banquet of wine, What is thy petition? and it shall be granted thee; and what is thy request? even to the half of the kingdom it shall be done.

Esther 5:7 And Esther answered and said, My petition and my request is,

Esther 5:8 If I have found grace in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to-morrow according to the king's word.

Esther 5:9 And Haman went forth that day joyful and glad of heart; but when Haman saw Mordecai in the king's gate, that he stood not up nor moved for him, he was full of fury against Mordecai.

Esther 5:10 But Haman controlled himself, and came home; and he sent and called for his friends, and Zeresh his wife.

Esther 5:11 And Haman told them of the glory of his riches, and the multitude of his children, and all wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.

Esther 5:12 And Haman said, Yea, Esther the queen let no man come in with the king to the banquet that she had prepared but myself; and to-morrow also I am invited to her with the king.

Esther 5:13 Yet all this is of no avail to me so long as I see Mordecai the Jew sitting at the king's gate.

Esther 5:14 Then said Zeresh his wife and all his friends to him, Let a gallows be made of fifty cubits high, and in the morning speak to the king that Mordecai may be hanged on it: then go in merrily with the king to the banquet. And the thing pleased Haman; and he caused the gallows to be made.

Esther 6:1 On that night sleep fled from the king. And he commanded to bring the book of records of the chronicles; and they were read before the king.

Esther 6:2 And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, keepers of the threshold, who had sought to lay hand on king Ahasuerus.

Esther 6:3 And the king said, What honour and dignity has been done to Mordecai for this? And the king's servants that attended upon him said, Nothing has been done for him.

Esther 6:4 And the king said, Who is in the court? Now Haman had come into the outward court of the king's house, to speak to the king to hang Mordecai on the gallows that he had prepared for him.

Esther 6:5 And the king's servants said to him, Behold, Haman is standing in the court. And the king said, Let him come in.

Esther 6:6 So Haman came in. And the king said to him, What is to be done with the man whom the king delights to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to me?

Esther 6:7 And Haman answered the king, For the man whom the king delights to honour,

Esther 6:8 let the royal apparel be brought with which the king arrays himself, and the horse that the king rides upon, and on the head of which the royal crown is set;

Esther 6:9 and let the apparel and horse be delivered into the hand of one of the king's most noble princes, and let them array the man whom the king delights to honour, and cause him to ride on the horse through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delights to honour!

Esther 6:10 And the king said to Haman, Make haste, take the apparel and the horse, as thou hast said, and do so to Mordecai the Jew, who sits at the king's gate: let nothing fail of all that thou hast said.

Esther 6:11 And Haman took the apparel and the horse, and arrayed Mordecai, and caused him to ride through the street of the city, and proclaimed before him, Thus shall it be done to the man whom the king delights to honour!

Esther 6:12 And Mordecai came again to the king's gate. But Haman hasted to his house, mourning and having his head covered.

Esther 6:13 And Haman recounted to Zeresh his wife and to all his friends all that had befallen him. Then said his wise men and Zeresh his wife to him, If Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but wilt certainly fall before him.

Esther 6:14 While they were yet talking with him, the king's chamberlains came, and hasted to bring Haman to the banquet that Esther had prepared.

Esther 7:1 And the king and Haman came to drink with Esther the queen.

Esther 7:2 And the king said again to Esther on the second day, at the banquet of wine, What is thy petition, queen Esther? and it shall be granted thee; and what is thy request? even to the half of the kingdom it shall be done.

Esther 7:3 And Esther the queen answered and said, If I have found grace in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request;

Esther 7:4 for we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the adversary could not compensate the king’s damage.

Esther 7:5 And king Ahasuerus spoke and said to Esther the queen, Who is he, and where is he that has filled his heart to do so?

Esther 7:6 And Esther said, The adversary and enemy is this wicked Haman. Then Haman was terrified before the king and the queen.

Esther 7:7 And the king in his wrath rose up from the banquet of wine, [and went] into the palace garden; but Haman stayed to make request for his life to Esther the queen, for he saw that there was evil determined against him by the king.

Esther 7:8 And the king returned out of the palace garden into the house of the banquet of wine, and Haman was fallen upon the couch on which Esther was. And the king said, Will he even force the queen before me in the house? The word went forth out of the king’s mouth, and they covered Haman’s face.

Esther 7:9 And Harbonah, one of the chamberlains, said before the king, Behold, also, the gallows fifty cubits high, that Haman made for Mordecai, who spoke good for the king, stands in the house of Haman. And the king said, Hang him on it!

Esther 7:10 So they hanged Haman on the gallows that he had prepared for Mordecai. And the king’s wrath was appeased.

Esther 8:1 On that day did king Ahasuerus give the house of Haman the Jews’ oppressor to Esther the queen. And Mordecai came before the king; for Esther had told what he was to her.

Esther 8:2 And the king took off his ring, which he had taken from Haman, and gave it to Mordecai. And Esther set Mordecai over the house of Haman.

Esther 8:3 And Esther spoke yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device which he had devised against the Jews.

Esther 8:4 And the king held out the golden sceptre toward Esther. And Esther arose and stood before the king,

Esther 8:5 and said, If it please the king and if I have found grace before him, and the thing seem right to the king, and I be pleasing in his sight, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews that are in all the king’s provinces.

Esther 8:6 For how shall I endure to see the evil that shall befall my people? and how shall I endure to see the destruction of my kindred?

Esther 8:7 And king Ahasuerus said to queen Esther and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he stretched forth his hand against the Jews.

Esther 8:8 Write ye then for the Jews as seems good to you, in the king's name, and seal [it] with the king's ring. For a writing that is written in the king's name, and sealed with the king's ring, cannot be reversed.

Esther 8:9 Then were the king's scribes called at that time, in the third month, that is, the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded, to the Jews, and to the satraps, and the governors, and the princes of the provinces which are from India even to Ethiopia, a hundred and twenty-seven provinces, to every province according to the writing thereof, and to every people according to their language, and to the Jews according to their writing and according to their language.

Esther 8:10 And he wrote in the name of king Ahasuerus, and sealed [it] with the king's ring, and sent letters by couriers on horseback riding on coursers, horses of blood reared in the breeding studs:

Esther 8:11 [stating] that the king granted the Jews that were in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that might assault them, [their] little ones and women, and to [take] the spoil of them for a prey,

Esther 8:12 upon one day in all the provinces of king Ahasuerus, upon the thirteenth of the twelfth month, that is, the month Adar.

Esther 8:13 That the decree might be given in every province, a copy of the writing was published to all the peoples, and that the Jews should be ready against that day to avenge themselves on their enemies.

Esther 8:14 The couriers mounted on coursers [and] horses of blood went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the fortress.

Esther 8:15 And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a mantle of byssus and purple; and the city of Shushan shouted and was glad.

Esther 8:16 The Jews had light, and joy, and gladness, and honour.

Esther 8:17 And in every province, and in every city, wherever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many among the peoples of the land became Jews; for the fear of the Jews had fallen upon them.

Esther 9:1 And in the twelfth month, that is, the month Adar, on the thirteenth day thereof, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them (but it was turned to the contrary, that the Jews had power over them that hated them),

Esther 9:2 the Jews gathered themselves together in their cities throughout the provinces of king Ahasuerus, to lay hand on such as sought their hurt. And no man could withstand them; for the fear of them had fallen upon all the peoples.

Esther 9:3 And all the princes of the provinces, and the satraps, and the governors and officers of the king, helped the Jews; for the fear of Mordecai had fallen upon them.

Esther 9:4 For Mordecai was great in the king’s house, and his fame went forth throughout the provinces; for the man Mordecai became continually greater.

Esther 9:5 And the Jews smote all their enemies with the stroke of the sword and slaughter and destruction, and did what they would to those that hated them.

Esther 9:6 And in Shushan the fortress the Jews slew and destroyed five hundred men.

Esther 9:7 And Parshandatha, and Dalphon, and Aspatha,

Esther 9:8 and Poratha, and Adalia, and Aridatha,

Esther 9:9 and Parmashta, and Arisai, and Aridai, and Vajezatha,

Esther 9:10 the ten sons of Haman the son of Hammedatha, the oppressor of the Jews, they slew; but they laid not their hands on the prey.

Esther 9:11 On that day the number of those that were slain in Shushan the fortress was brought before the king.

Esther 9:12 And the king said to Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the fortress, and the ten sons of Haman; what have they done in the rest of the king’s provinces? And what is thy petition? and it shall be granted thee; and what is thy request further? and it shall be done.

Esther 9:13 And Esther said, If it please the king, let it be granted to the Jews that are in Shushan to do to-morrow also according to this day’s decree, and let Haman’s ten sons be hanged upon the gallows.

Esther 9:14 And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman’s ten sons.

Esther 9:15 And the Jews that were in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but they laid not their hand on the prey.

Esther 9:16 And the other Jews that were in the king’s provinces gathered themselves together, and stood for their life, and had rest from their enemies; and they slew of them that hated them seventy-five thousand (but they laid not their hand on the prey), Esther 9:17 on the thirteenth day of the month Adar; and on the fourteenth of the same they rested, and made it a day of feasting and joy.

Esther 9:18 But the Jews that were at Shushan gathered themselves together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth of the same they rested, and made it a day of feasting and joy.

Esther 9:19 Therefore the Jews of the villages that dwell in the country towns make the fourteenth of the month Adar a day of joy and feasting, and a good day, and on which they send portions one to another.

Esther 9:20 And Mordecai wrote these things, and sent letters to all the Jews near and far that were in all the provinces of king Ahasuerus,

Esther 9:21 to establish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

Esther 9:22 as the days on which the Jews rested from their enemies, and the month that was turned to them from sorrow to joy, and from mourning into a good day; that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

Esther 9:23 And the Jews undertook to do as they had begun, and as Mordecai had written to them.

Esther 9:24 For Haman the son of Hammedatha the Agagite, the oppressor of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that is, the lot, to consume them and to destroy them;

Esther 9:25 and when [Esther] came before the king, he commanded by letters that his wicked device, which he had devised against the Jews, should return upon his own head; and they hanged him and his sons on the gallows.

Esther 9:26 Therefore they called these days Purim after the name of Pur. Therefore, according to all the words of this letter, and for what they had seen concerning this matter and what had happened to them,

Esther 9:27 the Jews ordained and took upon them, and upon their seed, and upon all such as joined themselves to them, so that it should not fail, that they would observe these two days according to their writing and according to their fixed time, every year;

Esther 9:28 and that these days should be remembered and observed throughout every generation, in every family, every province, and every city, and that these days of Purim should not fail from among the Jews, nor the memorial of them cease from among their seed.

Esther 9:29 And queen Esther the daughter of Abihail, and Mordecai the Jew, wrote with all authority to confirm this second letter of Purim.

Esther 9:30 And he sent letters to all the Jews, to the hundred and twenty-seven provinces of the kingdom of Ahasuerus, words of peace and truth,

Esther 9:31 to confirm these days of Purim in their fixed times, according as Mordecai the Jew and queen Esther had enjoined them, and as they had decreed for themselves and for their seed, as to the matters of the fastings and their cry.

Esther 9:32 And the decree of Esther confirmed these matters of Purim; and it was written in the book.

Esther 10:1 And king Ahasuerus laid a tribute upon the land and the isles of the sea.

Esther 10:2 And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, to which the king advanced him, are they not written in the book of the chronicles of the kings of Media and Persia?

Esther 10:3 For Mordecai the Jew was second to king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the welfare of his people, and speaking peace to all his seed.

Job

1:1 There was a man in the land of Uz whose name was Job; and this man was perfect and upright, and one that feared God and abstained from evil.

Job 1:2 And there were born to him seven sons and three daughters.

Job 1:3 And his substance was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she-asses, and very many servants; and this man was greater than all the children of the east.

Job 1:4 And his sons went and made a feast in the house of each one on his day; and they sent and invited their three sisters to eat and to drink with them.

Job 1:5 And it was so, when the days of the feasting were gone about, that Job sent and hallowed them; and he rose up early in the morning, and offered up burnt-offerings [according to] the number of them all; for Job said, It may be that my children have sinned, and cursed God in their hearts. Thus did Job continually.

Job 1:6 And there was a day when the sons of God came to present themselves before Jehovah; and Satan came also among them.

Job 1:7 And Jehovah said to Satan, Whence comest thou? And Satan answered Jehovah and said, From going to and fro in the earth, and from walking up and down in it.

Job 1:8 And Jehovah said to Satan, Hast thou considered my servant Job, that there is none like him on the earth, a perfect and an upright man, one that feareth God and abstaineth from evil?

Job 1:9 And Satan answered Jehovah and said, Doth Job fear God for nought?

Job 1:10 Hast not thou made a hedge about him, and about his house, and about all that he hath on every side? Thou hast blessed the work of his hands, and his substance is spread abroad in the land.

Job 1:11 But put forth thy hand now and touch all that he hath, [and see] if he will not curse thee to thy face!

Job 1:12 And Jehovah said to Satan, Behold, all that he hath is in thy hand; only upon himself put not forth thy hand. So Satan went forth from the presence of Jehovah.

Job 1:13 And there was a day when his sons and his daughters were eating and drinking wine in the house of their brother, the firstborn.

Job 1:14 And there came a messenger to Job and said, The oxen were ploughing, and the asses feeding beside them;

Job 1:15 and [they of] Sheba fell [upon them] and took them, and the servants have they smitten with the edge of the sword; and I only am escaped, alone, to tell thee.

Job 1:16 While he was yet speaking, there came another and said, The fire of God fell from heaven and burned up the sheep and the servants, and consumed them; and I only am escaped, alone, to tell thee.

Job 1:17 While he was yet speaking, there came another and said, The Chaldeans made three bands, and fell upon the camels and took them, and the servants have they smitten with the edge of the sword; and I only am escaped, alone, to tell thee.

Job 1:18 While he was yet speaking, there came another and said, Thy sons and thy daughters were eating and drinking wine in the house of their brother, the firstborn;

Job 1:19 and behold, there came a great wind from over the wilderness, and smote the four corners of the house, and it fell upon the young men, and they died; and I only am escaped, alone, to tell thee.

Job 1:20 And Job rose up, and rent his mantle, and shaved his head, and fell down on the ground, and worshipped;

Job 1:21 and he said, Naked came I out of my mother’s womb, and naked shall I return thither: Jehovah gave, and Jehovah hath taken away; blessed be the name of Jehovah!

Job 1:22 In all this Job sinned not, nor ascribed anything unseemly to God.

Job 2:1 And there was a day when the sons of God came to present themselves before Jehovah, and Satan also came among them to present himself before Jehovah.

Job 2:2 And Jehovah said to Satan, From whence comest thou? And Satan answered Jehovah and said, From going to and fro in the earth, and from walking up and down in it.

Job 2:3 And Jehovah said to Satan, Hast thou considered my servant Job, that there is none like him on the earth, a perfect and an upright man, one that feareth God and abstaineth from evil? and still he remaineth firm in his integrity, though thou movedst me against him, to swallow him up without cause.

Job 2:4 And Satan answered Jehovah and said, Skin for skin, yea, all that a man hath will he give for his life;

Job 2:5 but put forth thy hand now, and touch his bone and his flesh, [and see] if he will not curse thee to thy face!

Job 2:6 And Jehovah said to Satan, Behold, he is in thy hand; only spare his life.

Job 2:7 And Satan went forth from the presence of Jehovah; and he smote Job with a grievous botch from the sole of his foot unto his crown.

Job 2:8 And he took a potsherd to scrape himself with; and he sat among the ashes.

Job 2:9 And his wife said to him, Dost thou still remain firm in thine integrity? curse God and die.

Job 2:10 But he said to her, Thou speakest as one of the foolish women speaketh. We have also received good from God, and should we not receive evil? In all this Job did not sin with his lips.

Job 2:11 And three friends of Job heard of all this evil that was come upon him. And they came each one from his place: Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite; and they made an appointment together to come to condole with him and to comfort him.

Job 2:12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice and wept. And they rent every one his mantle, and sprinkled dust upon their heads toward the heavens.

Job 2:13 And they sat down with him on the ground seven days and seven nights; and none spoke a word to him; for they saw that [his] anguish was very great.

Job 3:1 After this, Job opened his mouth and cursed his day.

Job 3:2 And Job answered and said,

Job 3:3 Let the day perish in which I was born, and the night that said, There is a man child conceived.

Job 3:4 That day—let it be darkness, let not +God care for it from above, neither let light shine upon it:

Job 3:5 Let darkness and the shadow of death claim it; let clouds dwell upon it; let darkeners of the day terrify it.

Job 3:6 That night—let gloom seize upon it; let it not rejoice among the days of the year; let it not come into the number of the months.

Job 3:7 Behold, let that night be barren; let no joyful sound come therein;

Job 3:8 Let them curse it that curse the day, who are ready to rouse Leviathan;

Job 3:9 Let the stars of its twilight be dark; let it wait for light, and have none, neither let it see the eyelids of the dawn:

Job 3:10 Because it shut not up the doors of the womb that bore me, and hid not trouble from mine eyes.

Job 3:11 Wherefore did I not die from the womb,—come forth from the belly and expire?

Job 3:12 Why did the knees meet me? and wherefore the breasts, that I should suck?

Job 3:13 For now should I have lain down and been quiet; I should have slept: then had I been at rest,

Job 3:14 With kings and counsellors of the earth, who build desolate places for themselves,

Job 3:15 Or with princes who had gold, who filled their houses with silver;

Job 3:16 Or as a hidden untimely birth I had not been; as infants that have not seen the light.

Job 3:17 There the wicked cease from troubling; and there the wearied are at rest.

Job 3:18 The prisoners together are at ease; they hear not the voice of the taskmaster.

Job 3:19 The small and great are there, and the bondman freed from his master.

Job 3:20 Wherefore is light given to him that is in trouble, and life to those bitter of soul,

Job 3:21 Who long for death, and it [cometh] not, and dig for it more than for hidden treasures;

Job 3:22 Who rejoice even exultingly and are glad when they find the grave?—

Job 3:23 To the man whose way is hidden, and whom +God hath hedged in?

Job 3:24 For my sighing cometh before my bread, and my groanings are poured out like the waters.

Job 3:25 For I feared a fear, and it hath come upon me, and that which I dreaded hath come to me.

Job 3:26 I was not in safety, neither had I quietness, neither was I at rest, and trouble came.

Job 4:1 And Eliphaz the Temanite answered and said,

Job 4:2 If a word were essayed to thee, wouldest thou be grieved? But who can refrain from speaking?

Job 4:3 Behold, thou hast instructed many, and thou hast strengthened the weak hands;

Job 4:4 Thy words have upholden him that was stumbling, and thou hast braced up the bending knees:

Job 4:5 But now it is come upon thee, and thou grievest; it toucheth thee, and thou art troubled.

Job 4:6 Hath not thy piety been thy confidence, and the perfection of thy ways thy hope?

Job 4:7 Remember, I pray thee, who that was innocent has perished? and where were the upright cut off?

Job 4:8 Even as I have seen, they that plough iniquity and sow mischief, reap the same.

Job 4:9 By the breath of +God they perish, and by the blast of his nostrils are they consumed.

Job 4:10 The roar of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken;

Job 4:11 The old lion perisheth for lack of prey, and the whelps of the lioness are scattered.

Job 4:12 Now to me a word was secretly brought, and mine ear received a whisper thereof.

Job 4:13 In thoughts from visions of the night, when deep sleep falleth on men:—

Job 4:14 Fear came on me, and trembling, and made all my bones to shake;

Job 4:15 And a spirit passed before my face—the hair of my flesh stood up—

Job 4:16 It stood still; I could not discern the appearance thereof: a form was before mine eyes; I heard a slight murmur and a voice:

Job 4:17 Shall [mortal] man be more just than +God? Shall a man be purer than his Maker?

Job 4:18 Lo, he trusteth not his servants, and his angels he chargeth with folly:

Job 4:19 How much more them that dwell in houses of clay, whose foundation is in the dust, who are crushed as the moth!

Job 4:20 From morning to evening are they smitten: without any heeding it, they perish for ever.

Job 4:21 Is not their tent-cord torn away in them? they die, and without wisdom.

Job 5:1 Call, I pray thee! Is there any that answereth thee? and to which of the holy ones wilt thou turn?

Job 5:2 For vexation killeth the foolish man, and envy slayeth the simple.

Job 5:3 I myself saw the foolish taking root, but suddenly I cursed his habitation.

Job 5:4 His children are far from safety, and they are crushed in the gate, and there is no deliverer:

Job 5:5 Whose harvest the hungry eateth up, and taketh even out of the thorns; and the snare gapeth for his substance.

Job 5:6 For evil cometh not forth from the dust, neither doth trouble spring out of the ground;

Job 5:7 For man is born to trouble, as the sparks fly upwards.

Job 5:8 But as for me I will seek unto *God, and unto God commit my cause;

Job 5:9 Who doeth great things and unsearchable, marvellous things without number;

Job 5:10 Who giveth rain on the face of the earth, and sendeth waters on the face of the fields;

Job 5:11 Setting up on high those that are low; and mourners are exalted to prosperity.

Job 5:12 He disappointeth the devices of the crafty, and their hands carry not out the enterprise.

Job 5:13 He taketh the wise in their own craftiness; and the counsel of the wily is carried headlong:

Job 5:14 They meet with darkness in the daytime, and grope at midday as in the night.

Job 5:15 And he saveth the needy from the sword, from their mouth, and from the hand of the mighty.

Job 5:16 So the poor hath what he hopeth for, and unrighteousness stoppeth her mouth.

Job 5:17 Behold, happy is the man whom +God correcteth; therefore despise not the chastening of the Almighty.

Job 5:18 For he maketh sore, and bindeth up; he woundeth, and his hands make whole.

Job 5:19 He will deliver thee in six troubles, and in seven there shall no evil touch thee.

Job 5:20 In famine he will redeem thee from death, and in war from the power of the sword.

Job 5:21 Thou shalt be hidden from the scourge of the tongue; and thou shalt not be afraid of destruction when it cometh.

Job 5:22 At destruction and famine thou shalt laugh, and of the beasts of the earth thou shalt not be afraid.

Job 5:23 For thou shalt be in league with the stones of the field, and the beasts of the field shall be at peace with thee.

Job 5:24 And thou shalt know that thy tent is in peace; and thou wilt survey thy fold, and miss nothing.

Job 5:25 And thou shalt know that thy seed is numerous, and thine offspring as the herb of the earth.

Job 5:26 Thou shalt come to the grave in a ripe age, as a shock of corn is brought in in its season.

Job 5:27 Behold this, we have searched it out, so it is; hear it, and know thou it for thyself.

Job 6:1 And Job answered and said,

Job 6:2 Oh that my grief were thoroughly weighed, and all my calamity laid in the balances!

Job 6:3 For now it would be heavier than the sand of the seas; therefore my words are vehement.

Job 6:4 For the arrows of the Almighty are within me, their poison drinketh up my spirit: the terrors of +God are arrayed against me.

Job 6:5 Doth the wild ass bray by the grass? loweth an ox over his fodder?

Job 6:6 Shall that which is insipid be eaten without salt? Is there any taste in the white of an egg?

Job 6:7 What my soul refuseth to touch, that is as my loathsome food.

Job 6:8 Oh that I might have my request, and that +God would grant my desire!

Job 6:9 And that it would please +God to crush me, that he would let loose his hand and cut me off!

Job 6:10 Then should I yet have comfort; and in the pain which spareth not I would rejoice that I have not denied the words of the Holy One.

Job 6:11 What is my strength, that I should hope? and what is mine end, that I should have patience?

Job 6:12 Is my strength the strength of stones? is my flesh of brass?

Job 6:13 Is it not that there is no help in me, and soundness is driven away from me?

Job 6:14 For him that is fainting kindness [is meet] from his friend; or he forsaketh the fear of the Almighty.

Job 6:15 My brethren have dealt deceitfully as a stream, as the channel of streams which pass away,

Job 6:16 Which are turbid by reason of the ice, in which the snow hideth itself:

Job 6:17 At the time they diminish, they are dried up; when heat affecteth them, they vanish from their place:

Job 6:18 They wind about in the paths of their course, they go off into the waste and perish.

Job 6:19 The caravans of Tema looked, the companies of Sheba counted on them:

Job 6:20 They are ashamed at their hope; they come thither, and are confounded.

Job 6:21 So now ye are nothing; ye see a terrible object and are afraid.

Job 6:22 Did I say, Bring unto me, and make me a present from your substance?

Job 6:23 Or, rescue me from the hand of the oppressor, and redeem me from the hand of the violent?

Job 6:24 Teach me, and I will hold my tongue; and cause me to understand wherein I have erred.

Job 6:25 How forcible are right words! but what doth your upbraiding reprove?

Job 6:26 Do ye imagine to reprove words? The speeches of one that is desperate are indeed for the wind.

Job 6:27 Yea, ye overwhelm the fatherless, and dig [a pit] for your friend.

Job 6:28 Now therefore if ye will, look upon me; and it shall be to your face if I lie.

Job 6:29 Return, I pray you, let there be no wrong; yea, return again, my righteousness shall be in it.

Job 6:30 Is there wrong in my tongue? cannot my taste discern mischievous things?

Job 7:1 Hath not man a life of labour upon earth? and are not his days like the days of a hireling?

Job 7:2 As a bondman earnestly desireth the shadow, and a hireling expecteth his wages,

Job 7:3 So am I made to possess months of vanity, and wearisome nights are appointed to me.

Job 7:4 If I lie down, I say, When shall I rise up, and the darkness be gone? and I am full of tossings until the dawn.

Job 7:5 My flesh is clothed with worms and clods of dust; my skin is broken, and suppurates.

Job 7:6 My days are swifter than a weaver's shuttle, and are spent without hope.

Job 7:7 Remember thou that my life is wind; mine eye shall no more see good.

Job 7:8 The eye of him that hath seen me shall behold me no [more]: thine eyes are upon me, and I am not.

Job 7:9 The cloud consumeth and vanisheth away; so he that goeth down to Sheol shall not come up.

Job 7:10 He shall return no more to his house, neither shall his place know him again.

Job 7:11 Therefore I will not restrain my mouth: I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

Job 7:12 Am I a sea, or a sea-monster, that thou settest a watch over me?

Job 7:13 When I say, My bed shall comfort me, my couch shall ease my complaint;

Job 7:14 Then thou scarest me with dreams, and terrifiest me through visions;

Job 7:15 So that my soul chooseth strangling, death, rather than my bones.

Job 7:16 I loathe it; I shall not live always: let me alone, for my days are a breath.

Job 7:17 What is man, that thou makest much of him? and that thou settest thy heart upon him?

Job 7:18 And that thou visitest him every morning, triest him every moment?

Job 7:19 How long wilt thou not look away from me, nor let me alone till I swallow down my spittle?

Job 7:20 Have I sinned, what do I unto thee, thou Observer of men? Why hast thou set me as an object of assault for thee, so that I am become a burden to myself?

Job 7:21 And why dost not thou forgive my transgression and take away mine iniquity? for now shall I lie down in the dust, and thou shalt seek me early, and I shall not be.

Job 8:1 And Bildad the Shuhite answered and said,

Job 8:2 How long wilt thou speak these things? and the words of thy mouth be a strong wind?

Job 8:3 Doth *God pervert judgment, and the Almighty pervert justice?

Job 8:4 If thy children have sinned against him, he hath also given them over into the hand of their transgression.

Job 8:5 If thou seek earnestly unto *God, and make thy supplication to the Almighty,

Job 8:6 If thou be pure and upright, surely now he will awake for thee, and make the habitation of thy righteousness prosperous;

Job 8:7 And though thy beginning was small, yet thine end shall be very great.

Job 8:8 For inquire, I pray thee, of the former generation, and attend to the researches of their fathers;

Job 8:9 For we are [but] of yesterday, and know nothing, for our days upon earth are a shadow.

Job 8:10 Shall not they teach thee, [and] tell thee, and utter words out of their heart?

Job 8:11 Doth the papyrus shoot up without mire? doth the reed-grass grow without water?

Job 8:12 Whilst it is yet in its greenness [and] not cut down, it withereth before any [other] grass.

Job 8:13 So are the paths of all that forget *God; and the profane man's hope shall perish,

Job 8:14 Whose confidence shall be cut off, and his reliance is a spider's web.

Job 8:15 He shall lean upon his house, and it shall not stand; he shall lay hold on it, but it shall not endure.

Job 8:16 He is full of sap before the sun, and his sprout shooteth forth over his garden;

Job 8:17 His roots are entwined about the stoneheap; he seeth the place of stones.

Job 8:18 If he destroy him from his place, then it shall deny him: I have not seen thee!

Job 8:19 Behold, this is the joy of his way, and out of the dust shall others grow.

Job 8:20 Behold, *God will not cast off a perfect man, neither will he take evil-doers by the hand.

Job 8:21 Whilst he would fill thy mouth with laughing and thy lips with shouting,

Job 8:22 They that hate thee shall be clothed with shame, and the tent of the wicked be no more.

Job 9:1 And Job answered and said,

Job 9:2 Of a truth I know it is so; but how can man be just with *God?

Job 9:3 If he shall choose to strive with him, he cannot answer him one thing of a thousand.

Job 9:4 He is wise in heart and mighty in strength: who hath hardened himself against him, and had peace?

Job 9:5 Who removeth mountains, and they know it not, when he overturneth them in his anger;

Job 9:6 Who shaketh the earth out of its place, and the pillars thereof tremble;

Job 9:7 Who commandeth the sun, and it riseth not, and he sealeth up the stars;

Job 9:8 Who alone spreadeth out the heavens, and treadeth upon the high waves of the sea;

Job 9:9 Who maketh the Bear, Orion, and the Pleiades, and the chambers of the south;

Job 9:10 Who doeth great things past finding out, and wonders without number.

Job 9:11 Lo, he goeth by me, and I see [him] not; and he passeth along, and I perceive him not.

Job 9:12 Behold, he taketh away: who will hinder him? Who will say unto him, What doest thou?

Job 9:13 +God withdraweth not his anger; the proud helpers stoop under him:

Job 9:14 How much less shall I answer him, choose out my words [to strive] with him?

Job 9:15 Whom, though I were righteous, [yet] would I not answer; I would make supplication to my judge.

Job 9:16 If I had called, and he had answered me, I would not believe that he hearkened to my voice,—

Job 9:17 He, who crusheth me with a tempest, and multiplieth my wounds without cause.

Job 9:18 He suffereth me not to take my breath, for he filleth me with bitternesses.

Job 9:19 Be it a question of strength, lo, [he is] strong; and be it of judgment, who will set me a time?

Job 9:20 If I justified myself, mine own mouth would condemn me; were I perfect, he would prove me perverse.

Job 9:21 Were I perfect, [yet] would I not know my soul: I would despise my life.

Job 9:22 It is all one; therefore I said, he destroyeth the perfect and the wicked.

Job 9:23 If the scourge kill suddenly, he mocketh at the trial of the innocent.

Job 9:24 The earth is given over into the hand of the wicked [man]; he covereth the faces of its judges. If not, who then is it?

Job 9:25 And my days are swifter than a runner: they flee away, they see no good.

Job 9:26 They pass by like skiffs of reed; as an eagle that swoops upon the prey.

Job 9:27 If I say, I will forget my complaint, I will leave off my [sad] countenance, and brighten up,

Job 9:28 I am afraid of all my sorrows; I know that thou wilt not hold me innocent.

Job 9:29 Be it that I am wicked, why then do I labour in vain?

Job 9:30 If I washed myself with snow-water, and cleansed my hands in purity,

Job 9:31 Then wouldest thou plunge me in the ditch, and mine own clothes would abhor me.

Job 9:32 For he is not a man, as I am, that I should answer him; that we should come together in judgment.

Job 9:33 There is not an umpire between us, who should lay his hand upon us both.

Job 9:34 Let him take his rod away from me, and let not his terror make me afraid,

Job 9:35 [Then] I will speak, and not fear him; but it is not so with me.

Job 10:1 My soul is weary of my life: I will give free course to my complaint; I will speak in the bitterness of my soul.

Job 10:2 I will say unto +God, Do not condemn me; shew me wherefore thou strivest with me.

Job 10:3 Doth it please thee to oppress, that thou shouldest despise the work of thy hands, and shine upon the counsel of the wicked?

Job 10:4 Hast thou eyes of flesh? or seest thou as man seeth?

Job 10:5 Are thy days as the days of a mortal? are thy years as a man's days,

Job 10:6 That thou searchest after mine iniquity, and inquirest into my sin;

Job 10:7 Since thou knowest that I am not wicked, and that there is none that delivereth out of thy hand?

Job 10:8 Thy hands have bound me together and made me as one, round about; yet dost thou swallow me up!

Job 10:9 Remember, I beseech thee, that thou hast made me as clay, and wilt bring me into dust again.

Job 10:10 Hast thou not poured me out as milk, and curdled me like cheese?

Job 10:11 Thou hast clothed me with skin and flesh, and knit me together with bones and sinews;

Job 10:12 Thou hast granted me life and favour, and thy care hath preserved my spirit;

Job 10:13 And these things didst thou hide in thy heart; I know that this was with thee.

Job 10:14 If I sinned, thou wouldest mark me, and thou wouldest not acquit me of mine iniquity.

Job 10:15 If I were wicked, woe unto me! and righteous, I will not lift up my head, being [so] full of shame, and beholding mine affliction;—

Job 10:16 And it increaseth: thou huntest me as a fierce lion; and ever again thou shewest thy marvellous power upon me.

Job 10:17 Thou renewest thy witnesses before me and increasest thy displeasure against me; successions [of evil] and a time of toil are with me.

Job 10:18 And wherefore didst thou bring me forth out of the womb? I had expired, and no eye had seen me.

Job 10:19 I should be as though I had not been; I should have been carried from the womb to the grave.

Job 10:20 Are not my days few? cease then and let me alone, that I may revive a little,

Job 10:21 Before I go, and never to return,—to the land of darkness and the shadow of death;

Job 10:22 A land of gloom, as darkness itself; of the shadow of death, without any order, where the light is as thick darkness.

Job 11:1 And Zophar the Naamathite answered and said,

Job 11:2 Should not the multitude of words be answered? and should a man of much talk be justified?

Job 11:3 Should thy fictions make men hold their peace? and shouldest thou mock, and no one make [thee] ashamed?

Job 11:4 For thou sayest, My doctrine is pure, and I am clean in thine eyes.

Job 11:5 But oh that +God would speak, and open his lips against thee;

Job 11:6 And that he would shew thee the secrets of wisdom, how that they are the double of what is realised; and know that +God passeth by [much] of thine iniquity!

Job 11:7 Canst thou by searching find out +God? canst thou find out the Almighty to perfection?

Job 11:8 [It is as] the heights of heaven; what wilt thou do? deeper than Sheol; what canst thou know?

Job 11:9 The measure thereof is longer than the earth, and broader than the sea.

Job 11:10 If he pass by, and shut up, and call to judgment, who can hinder him?

Job 11:11 For he knoweth vain men, and seeth wickedness when [man] doth not consider it;

Job 11:12 Yet a senseless man will make bold, though man be born [like] the foal of a wild ass.

Job 11:13 If thou prepare thy heart and stretch out thy hands toward him,

Job 11:14 If thou put far away the iniquity which is in thy hand, and let not wrong dwell in thy tents;

Job 11:15 Surely then shalt thou lift up thy face without spot, and thou shalt be stedfast and shalt not fear:

Job 11:16 For thou shalt forget misery; as waters that are passed away shalt thou remember it;

Job 11:17 And life shall arise brighter than noonday; though thou be enshrouded in darkness, thou shalt be as the morning,

Job 11:18 And thou shalt have confidence, because there shall be hope; and having searched about [thee], thou shalt take rest in safety.

Job 11:19 Yea, thou shalt lie down, and none shall make thee afraid; and many shall seek thy favour.

Job 11:20 But the eyes of the wicked shall fail, and [all] refuge shall vanish from them, and their hope [shall be] the breathing out of life.

Job 12:1 And Job answered and said,

Job 12:2 Truly ye are the people, and wisdom shall die with you!

Job 12:3 I also have understanding as well as you; I am not inferior to you; and who knoweth not such things as these?

Job 12:4 I am to be one that is a derision to his friend, I who call upon +God, and whom he will answer: a derision is the just upright [man].

Job 12:5 He that is ready to stumble with the foot is a lamp despised in the thought of him that is at ease.

Job 12:6 The tents of desolators are in peace, and they that provoke *God are secure; into whose hand +God bringeth.

Job 12:7 But ask now the beasts, and they shall teach thee; and the fowl of the heavens, and they shall tell thee;

Job 12:8 Or speak to the earth, and it shall teach thee; and the fishes of the sea shall declare unto thee.

Job 12:9 Who knoweth not in all these, that the hand of Jehovah hath wrought this?

Job 12:10 In whose hand is the soul of every living thing, and the spirit of all flesh of man.

Job 12:11 Doth not the ear try words, as the palate tasteth food?

Job 12:12 With the aged is wisdom, and in length of days understanding.

Job 12:13 With him is wisdom and might; he hath counsel and understanding.

Job 12:14 Behold, he breaketh down, and it is not built again; he shutteth up a man, and there is no opening.

Job 12:15 Behold, he withholdeth the waters, and they dry up; and he sendeth them out, and they overturn the earth.

Job 12:16 With him is strength and effectual knowledge; the deceived and the deceiver are his.

Job 12:17 He leadeth counsellors away spoiled, and judges maketh he fools;

Job 12:18 He weakeneth the government of kings, and bindeth their loins with a fetter;

Job 12:19 He leadeth priests away spoiled, and overthroweth the mighty;

Job 12:20 He depriveth of speech the trusty, and taketh away the judgment of the elders;

Job 12:21 He poureth contempt upon nobles, and slackeneth the girdle of the mighty;

Job 12:22 He discovereth deep things out of darkness, and bringeth out into light the shadow of death;

Job 12:23 He increaseth the nations, and destroyeth them; he spreadeth out the nations, and bringeth them in;

Job 12:24 He taketh away the understanding of the chiefs of the people of the earth, and causeth them to wander in a pathless waste.

Job 12:25 They grope in the dark without light, and he maketh them to stagger like a drunkard.

Job 13:1 Lo, mine eye hath seen all [this], mine ear hath heard and understood it.

Job 13:2 What ye know, I know also: I am not inferior to you.

Job 13:3 But I will speak to the Almighty, and will find pleasure in reasoning with *God;

Job 13:4 For ye indeed are forgers of lies, ye are all physicians of no value.

Job 13:5 Oh that ye would be altogether silent! and it would be your wisdom.

Job 13:6 Hear now my defence, and hearken to the pleadings of my lips.

Job 13:7 Will ye speak unrighteously for *God? and for him speak deceit?

Job 13:8 Will ye accept his person? will ye contend for *God?

Job 13:9 Will it be well if he should search you out? or as one mocketh at a man, will ye mock at him?

Job 13:10 He will certainly reprove you, if ye do secretly accept persons.

Job 13:11 Shall not his excellency terrify you? and his dread fall upon you?

Job 13:12 Your memorable sayings are proverbs of ashes, your bulwarks are bulwarks of mire.

Job 13:13 Hold your peace from me, and I will speak, and let come on me what [will]!

Job 13:14 Wherefore should I take my flesh in my teeth, and put my life in my hand?

Job 13:15 Behold, if he slay me, yet would I trust in him; but I will defend mine own ways before him.

Job 13:16 This also shall be my salvation, that a profane man shall not come before his face.

Job 13:17 Hear attentively my speech and my declaration with your ears.

Job 13:18 Behold now, I have ordered the cause; I know that I shall be justified.

Job 13:19 Who is he that contendeth with me? For if I were silent now, I should expire.

Job 13:20 Only do not two things unto me; then will I not hide myself from thee.

Job 13:21 Withdraw thy hand far from me; and let not thy terror make me afraid:

Job 13:22 Then call, and I will answer; or I will speak, and answer thou me.

Job 13:23 How many are mine iniquities and sins? Make me to know my transgression and my sin.

Job 13:24 Wherefore dost thou hide thy face, and countest me for thine enemy?

Job 13:25 Wilt thou terrify a driven leaf? and wilt thou pursue dry stubble?

Job 13:26 For thou writest bitter things against me, and makest me to possess the iniquities of my youth;

Job 13:27 And thou puttest my feet in the stocks, and markest all my paths; thou settest a bound about the soles of my feet;—

Job 13:28 One who, as a rotten thing consumeth, as a garment that the moth eateth.

Job 14:1 Man, born of woman, is of few days, and full of trouble.

Job 14:2 He cometh forth like a flower, and is cut down; and he fleeth as a shadow, and continueth not.

Job 14:3 Yet dost thou open thine eyes upon such a one, and bringest me into judgment with thee?

Job 14:4 Who can bring a clean [man] out of the unclean? Not one!

Job 14:5 If his days are determined, if the number of his months is with thee, [and] thou hast appointed his bounds which he must not pass,

Job 14:6 Look away from him; and let him rest, till he accomplish, as a hireling, his day.

Job 14:7 For there is hope for a tree: if it be cut down, it will sprout again, and its tender branch will not cease;

Job 14:8 Though its root grow old in the earth, and its stock die in the ground,

Job 14:9 Yet through the scent of water it will bud, and put forth boughs like a young plant.

Job 14:10 But a man dieth, and is prostrate; yea, man expireth, and where is he?

Job 14:11 The waters recede from the lake, and the river wasteth and drieth up:

Job 14:12 So man lieth down, and riseth not again; till the heavens be no more, they do not awake, nor are raised out of their sleep.

Job 14:13 Oh that thou wouldest hide me in Sheol, that thou wouldest keep me secret until thine anger be past, that thou wouldest appoint me a set time, and remember me,—

Job 14:14 (If a man die, shall he live [again]?) all the days of my time of toil would I wait, till my change should come:

Job 14:15 Thou wouldest call, and I would answer thee; thou wouldest have a desire after the work of thy hands.

Job 14:16 For now thou numberest my steps: dost thou not watch over my sin?

Job 14:17 My transgression is sealed up in a bag, and thou heapest up mine iniquity.

Job 14:18 And indeed a mountain falling cometh to nought, and the rock is removed out of its place;

Job 14:19 The waters wear the stones, the floods thereof wash away the dust of the earth; and thou destroyest the hope of man.

Job 14:20 Thou prevailest for ever against him, and he passeth away; thou changest his countenance, and dismissest him.

Job 14:21 His sons come to honour, and he knoweth it not; and they are brought low, and he perceiveth it not.

Job 14:22 But his flesh hath pain for himself alone, and his soul mourneth for himself.

Job 15:1 And Eliphaz the Temanite answered and said,

Job 15:2 Should a wise man answer with windy knowledge, and fill his belly with the east wind,

Job 15:3 Reasoning with unprofitable talk, and with speeches which do no good?

Job 15:4 Yea, thou makest piety of none effect, and restrainest meditation before *God.

Job 15:5 For thy mouth uttereth thine iniquity, and thou hast chosen the tongue of the crafty.

Job 15:6 Thine own mouth condemneth thee, and not I; and thy lips testify against thee.

Job 15:7 Art thou the first man that was born? and wast thou brought forth before the hills?

Job 15:8 Hast thou listened in the secret council of +God? And hast thou absorbed wisdom for thyself?

Job 15:9 What knowest thou that we know not? [what] understandest thou which is not in us?

Job 15:10 Both the greyheaded and the aged are with us, older than thy father.

Job 15:11 Are the consolations of *God too small for thee? and the word gently spoken to thee?

Job 15:12 Why doth thy heart carry thee away? and why do thine eyes wink?

Job 15:13 That thou turnest thy spirit against *God, and lettest words go out of thy mouth?

Job 15:14 What is man, that he should be pure? and he that is born of a woman, that he should be righteous?

Job 15:15 Behold, he putteth no trust in his holy ones, and the heavens are not pure in his sight:

Job 15:16 How much less the abominable and corrupt,—man, that drinketh unrighteousness like water!

Job 15:17 I will shew thee, listen to me; and what I have seen I will declare;

Job 15:18 Which wise men have told from their fathers, and have not hidden;

Job 15:19 Unto whom alone the earth was given, and no stranger passed among them.

Job 15:20 All his days the wicked man is tormented, and numbered years are allotted to the violent.

Job 15:21 The sound of terrors is in his ears: in prosperity the destroyer cometh upon him.

Job 15:22 He believeth not that he shall return out of darkness, and he is singled out for the sword.

Job 15:23 He wandereth abroad for bread,—where may it be? He knoweth that the day of darkness is ready at his hand.

Job 15:24 Distress and anguish make him afraid; they prevail against him, as a king ready for the battle.

Job 15:25 For he hath stretched out his hand against *God, and strengthened himself against the Almighty:

Job 15:26 He runneth against him, with [outstretched] neck, with the thick bosses of his bucklers;

Job 15:27 For he hath covered his face with his fatness, and gathered fat upon [his] flanks.

Job 15:28 And he dwelleth in desolate cities, in houses that no man inhabiteth, which are destined to become heaps.

Job 15:29 He shall not become rich, neither shall his substance continue, and their possessions shall not extend upon the earth.

Job 15:30 He shall not depart out of darkness; the flame shall dry up his branches; and by the breath of his mouth shall he go away.

Job 15:31 Let him not trust in vanity: he is deceived, for vanity shall be his recompense;

Job 15:32 It shall be complete before his day, and his branch shall not be green.

Job 15:33 He shall shake off his unripe grapes as a vine, and shall cast his flower as an olive.

Job 15:34 For the family of the ungodly shall be barren, and fire shall consume the tents of bribery.

Job 15:35 They conceive mischief, and bring forth iniquity, and their belly prepareth deceit.

Job 16:1 And Job answered and said,

Job 16:2 I have heard many such things: grievous comforters are ye all.

Job 16:3 Shall words of wind have an end? or what provoketh thee that thou answerest?

Job 16:4 I also could speak as ye: if your soul were in my soul's stead, I could join together words against you, and shake my head at you;

Job 16:5 [But] I would encourage you with my mouth, and the solace of my lips should assuage [your pain].

Job 16:6 If I speak, my pain is not assuaged; and if I forbear, what am I eased?

Job 16:7 But now he hath made me weary; ...thou hast made desolate all my family;

Job 16:8 Thou hast shrivelled me up! it is become a witness; and my leanness riseth up against me, it beareth witness to my face.

Job 16:9 His anger teareth and pursueth me; he gnasheth with his teeth against me; [as] mine adversary he sharpeneth his eyes at me.

Job 16:10 They gape upon me with their mouth; they smite my cheeks reproachfully; they range themselves together against me.

Job 16:11 *God hath delivered me over to the iniquitous man, and hurled me into the hands of the wicked.

Job 16:12 I was at rest, but he hath shattered me; he hath taken me by the neck and shaken me to pieces, and set me up for his mark.

Job 16:13 His arrows encompass me round about, he cleaveth my reins asunder and doth not spare; he poureth out my gall upon the ground.

Job 16:14 He breaketh me with breach upon breach; he runneth upon me like a mighty man.

Job 16:15 I have sewed sackcloth upon my skin, and rolled my horn in the dust.

Job 16:16 My face is red with weeping, and on my eyelids is the shadow of death;

Job 16:17 Although there is no violence in my hands, and my prayer is pure.

Job 16:18 O earth, cover not my blood, and let there be no place for my cry!

Job 16:19 Even now, behold, my Witness is in the heavens, and he that voucheth for me is in the heights.

Job 16:20 My friends are my mockers; mine eye poureth out tears unto +God.

Job 16:21 Oh that there were arbitration for a man with +God, as a son of man for his friend!

Job 16:22 For years [few] in number shall pass,—and I shall go the way [whence] I shall not return.

Job 17:1 My breath is corrupt, my days are extinct, the graves are mine.

Job 17:2 Are there not mockers around me? and doth [not] mine eye abide in their provocation?

Job 17:3 Lay down now [a pledge], be thou surety for me with thyself: who is he that striketh hands with me?

Job 17:4 For thou hast hidden their heart from understanding; therefore thou wilt not exalt [them].

Job 17:5 He that betrayeth friends for a prey—even the eyes of his children shall fail.

Job 17:6 And he hath made me a proverb of the peoples; and I am become one to be spit on in the face.

Job 17:7 And mine eye is dim by reason of grief, and all my members are as a shadow.

Job 17:8 Upright men [shall be] astonished at this, and the innocent shall be stirred up against the ungodly;

Job 17:9 But the righteous shall hold on his way, and he that hath clean hands shall increase in strength.

Job 17:10 But as for you all, pray come on again; and I shall not find one wise man among you.

Job 17:11 My days are past, my purposes are broken off, the cherished thoughts of my heart.

Job 17:12 They change the night into day; the light [they imagine] near in presence of the darkness.

Job 17:13 If I wait, Sheol is my house; I spread my bed in the darkness:

Job 17:14 I cry to the grave, Thou art my father! to the worm, My mother, and my sister!

Job 17:15 And where is then my hope? yea, my hope, who shall see it?

Job 17:16 It shall go down to the bars of Sheol, when [our] rest shall be together in the dust.

Job 18:1 And Bildad the Shuhite answered and said, Job 18:2 How long will ye hunt for words? Be intelligent, and then we will speak.

Job 18:3 Wherefore are we counted as beasts, and reputed stupid in your sight?

Job 18:4 Thou that tearest thyself in thine anger, shall the earth be forsaken for thee? and shall the rock be removed out of its place?

Job 18:5 Yea, the light of the wicked shall be put out, and the flame of his fire shall not shine.

Job 18:6 The light shall become dark in his tent, and his lamp over him shall be put out.

Job 18:7 The steps of his strength shall be straitened, and his own counsel shall cast him down.

Job 18:8 For he is sent into the net by his own feet, and he walketh on the meshes;

Job 18:9 The gin taketh [him] by the heel, the snare layeth hold on him;

Job 18:10 A cord is hidden for him in the ground, and his trap in the way.

Job 18:11 Terrors make him afraid on every side, and chase him at his footsteps.

Job 18:12 His strength is hunger-bitten, and calamity is ready at his side.

Job 18:13 The firstborn of death devoureth the members of his body; it will devour his members.

Job 18:14 His confidence shall be rooted out of his tent, and it shall lead him away to the king of terrors:

Job 18:15 They who are none of his shall dwell in his tent; brimstone shall be showered upon his habitation:

Job 18:16 His roots shall be dried up beneath, and above shall his branch be cut off;

Job 18:17 His remembrance shall perish from the earth, and he shall have no name on the pasture-grounds.

Job 18:18 He is driven from light into darkness, and chased out of the world.

Job 18:19 He hath neither son nor grandson among his people, nor any remaining in the places of his sojourn.

Job 18:20 They that come after shall be astonished at his day, as they that went before [them] were affrighted.

Job 18:21 Surely, such are the dwellings of the unrighteous man, and such the place of him that knoweth not *God.

Job 19:1 And Job answered and said,

Job 19:2 How long will ye vex my soul, and crush me with words?

Job 19:3 These ten times have ye reproached me; ye are not ashamed to stupefy me.

Job 19:4 And be it [that] I have erred, mine error remaineth with myself.

Job 19:5 If indeed ye will magnify yourselves against me, and prove against me my reproach,

Job 19:6 Know now that +God hath overthrown me, and hath surrounded me with his net.

Job 19:7 Behold, I cry out of wrong, and I am not heard; I cry aloud, but there is no judgment.

Job 19:8 He hath hedged up my way that I cannot pass, and he hath set darkness in my paths.

Job 19:9 He hath stripped me of my glory, and taken the crown from my head.

Job 19:10 He breaketh me down on every side, and I am gone; and my hope hath he torn up as a tree.

Job 19:11 And he hath kindled his anger against me, and hath counted me unto him as one of his enemies.

Job 19:12 His troops have come together and cast up their way against me, and have encamped round about my tent.

Job 19:13 He hath put my brethren far from me, and mine acquaintance are quite estranged from me.

Job 19:14 My kinsfolk have failed, and my known friends have forgotten me.

Job 19:15 The sojourners in my house and my maids count me as a stranger; I am an alien in their sight.

Job 19:16 I called my servant, and he answered not; I entreated him with my mouth.

Job 19:17 My breath is strange to my wife, and my entreaties to the children of my [mother's] womb.

Job 19:18 Even young children despise me; I rise up, and they speak against me.

Job 19:19 All my intimate friends abhor me, and they whom I loved are turned against me.

Job 19:20 My bones cleave to my skin and to my flesh, and I am escaped with the skin of my teeth.

Job 19:21 Have pity upon me, have pity upon me, ye my friends; for the hand of +God hath touched me.

Job 19:22 Why do ye persecute me as *God, and are not satisfied with my flesh?

Job 19:23 Oh would that my words were written! oh that they were inscribed in a book!

Job 19:24 That with an iron style and lead they were graven in the rock for ever!

Job 19:25 And [as for] me, I know that my Redeemer liveth, and the Last, he shall stand upon the earth;

Job 19:26 And [if] after my skin this shall be destroyed, yet from out of my flesh shall I see +God;

Job 19:27 Whom I shall see for myself, and mine eyes shall behold, and not another:—my reins are consumed within me.

Job 19:28 If ye say, How shall we persecute him? when the root of the matter is found in me,

Job 19:29 Be ye yourselves afraid of the sword! for the sword is fury against misdeeds, that ye may know there is a judgment.

Job 20:1 And Zophar the Naamathite answered and said,

Job 20:2 Therefore do my thoughts give me an answer, and for this is my haste within me.

Job 20:3 I hear a reproof putting me to shame; and [my] spirit answereth me by mine understanding.

Job 20:4 Knowest thou [not] this, that of old, since man was placed upon earth,

Job 20:5 The exultation of the wicked is short, and the joy of the ungodly man but for a moment?

Job 20:6 Though his height mount up to the heavens, and his head reach unto the clouds,

Job 20:7 Like his own dung doth he perish for ever; they which have seen him shall say, Where is he?

Job 20:8 He flieth away as a dream, and is not found; and is chased away as a vision of the night.

Job 20:9 The eye which saw him shall [see him] not again; and his place beholdeth him no more.

Job 20:10 His children shall seek the favour of the poor, and his hands restore his wealth.

Job 20:11 His bones were full of his youthful strength; but it shall lie down with him in the dust.

Job 20:12 Though wickedness be sweet in his mouth [and] he hide it under his tongue,

Job 20:13 [Though] he spare it, and forsake it not, but keep it within his mouth,

Job 20:14 His food is turned in his bowels; it is the gall of asps within him.

Job 20:15 He hath swallowed down riches, but he shall vomit them up again: *God shall cast them out of his belly.

Job 20:16 He shall suck the poison of asps; the viper's tongue shall kill him.

Job 20:17 He shall not see streams, rivers, brooks of honey and butter.

Job 20:18 That which he laboured for shall he restore, and not swallow down; its restitution shall be according to the value, and he shall not rejoice [therein].

Job 20:19 For he hath oppressed, hath forsaken the poor; he hath violently taken away a house that he did not build.

Job 20:20 Because he knew no rest in his craving, he shall save nought of what he most desired.

Job 20:21 Nothing escaped his greediness; therefore his prosperity shall not endure.

Job 20:22 In the fulness of his sufficiency he shall be in straits; every hand of the wretched shall come upon him.

Job 20:23 It shall be that, to fill his belly, he will cast his fierce anger upon him, and will rain it upon him into his flesh.

Job 20:24 If he have fled from the iron weapon, the bow of brass shall strike him through.

Job 20:25 He draweth it forth; it cometh out of his body, and the glittering point out of his gall: terrors are upon him.

Job 20:26 All darkness is laid up for his treasures: a fire not blown shall devour him; it shall feed upon what is left in his tent.

Job 20:27 The heavens shall reveal his iniquity, and the earth shall rise up against him.

Job 20:28 The increase of his house shall depart, flowing away in the day of his anger.

Job 20:29 This is the portion of the wicked man from God, and the heritage appointed to him by *God.

Job 21:1 And Job answered and said,

Job 21:2 Hear attentively my speech, and let this replace your consolations.

Job 21:3 Suffer me and I will speak; and after I have spoken, mock on!

Job 21:4 As for me, is my complaint to a man? or wherefore should not my spirit be impatient?

Job 21:5 Mark me, and be astonished, and lay the hand upon the mouth.

Job 21:6 Even when I think [thereon], I am affrighted, and trembling taketh hold of my flesh.

Job 21:7 Wherefore do the wicked live, grow old, yea, become mighty in power?

Job 21:8 Their seed is established with them in their sight, and their offspring before their eyes.

Job 21:9 Their houses are safe from fear, neither is the rod of +God upon them.

Job 21:10 Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.

Job 21:11 They send forth their little ones like a flock, and their children dance.

Job 21:12 They shout to the tambour and harp, and rejoice at the sound of the pipe.

Job 21:13 They spend their days in prosperity, and in a moment go down to Sheol.

Job 21:14 And they say unto *God, Depart from us, for we desire not the knowledge of thy ways!

Job 21:15 What is the Almighty that we should serve him? and what are we profited if we pray unto him?

Job 21:16 Behold, their prosperity is not in their hand. The counsel of the wicked be far from me!

Job 21:17 How often is the lamp of the wicked put out, and cometh their calamity upon them? Doth he distribute sorrows [to them] in his anger?

Job 21:18 Do they become as stubble before the wind, and as chaff that the storm carrieth away?

Job 21:19 +God layeth up [the punishment of] his iniquity for his children; he rewardeth him, and he shall know [it]:

Job 21:20 His eyes shall see his destruction, and he shall drink of the fury of the Almighty.

Job 21:21 For what pleasure should he have in his house after him, when the number of his months is cut off?

Job 21:22 Can any teach *God knowledge? And he it is that judgeth those that are high.

Job 21:23 One dieth in his full strength, being wholly at ease and quiet;

Job 21:24 His sides are full of fat, and the marrow of his bones is moistened;

Job 21:25 And another dieth in bitterness of soul, and hath not tasted good:

Job 21:26 Together they lie down in the dust, and the worms cover them.

Job 21:27 Lo, I know your thoughts, and the devices ye wrongfully imagine against me.

Job 21:28 For ye say, Where is the house of the noble? and where the tent of the dwellings of the wicked?

Job 21:29 Have ye not asked the wayfarers? and do ye not regard their tokens:

Job 21:30 That the wicked is reserved for the day of calamity? They are led forth to the day of wrath.

Job 21:31 Who shall declare his way to his face? and who shall repay him what he hath done?

Job 21:32 Yet is he carried to the graves, and watch is kept over the tomb.

Job 21:33 The clods of the valley are sweet unto him; and every man followeth suit after him, as there were innumerable before him.

Job 21:34 How then comfort ye me in vain? Your answers remain perfidious.

Job 22:1 And Eliphaz the Temanite answered and said,

Job 22:2 Can a man be profitable to *God? surely it is unto himself that the wise man is profitable.

Job 22:3 Is it any pleasure to the Almighty if thou art righteous? And is it gain [to him] that thou makest thy ways perfect?

Job 22:4 Will he reason with thee for fear of thee? Will he enter with thee into judgment?

Job 22:5 Is not thy wickedness great? and thine iniquities without end?

Job 22:6 For thou hast taken a pledge of thy brother for nought, and stripped off the clothing of the naked.

Job 22:7 Thou hast not given water to the fainting to drink, and thou hast withholden bread from the hungry.

Job 22:8 But the powerful man, he had the land; and the man of high rank dwelt in it.

Job 22:9 Widows hast thou sent empty away, and the arms of the fatherless have been broken.

Job 22:10 Therefore snares are round about thee, and sudden fear troubleth thee;

Job 22:11 Or darkness, that thou canst not see, and floods of waters cover thee.

Job 22:12 Is not +God in the height of the heavens? And behold the summit of the stars: how exalted are they!

Job 22:13 And thou sayest, What doth *God know? will he judge through the dark cloud?

Job 22:14 Thick clouds are a covering to him, that he seeth not; and he walketh on the vault of the heavens.

Job 22:15 Dost thou mark the ancient path which wicked men have trodden?

Job 22:16 Who were carried off before the time, whose foundation was overflowed with a flood;

Job 22:17 Who said unto *God, Depart from us! and what could the Almighty do to them?

Job 22:18 Yet he filled their houses with good. But the counsel of the wicked is far from me.

Job 22:19 The righteous see it, and are glad; and the innocent laugh them to scorn:

Job 22:20 Is not he who rose against us destroyed, and doth not the fire consume his residue?

Job 22:21 Reconcile thyself now with him, and be at peace: thereby good shall come unto thee.

Job 22:22 Receive, I pray thee, instruction from his mouth, and lay up his words in thy heart.

Job 22:23 If thou return to the Almighty, thou shalt be built up. If thou remove unrighteousness far from thy tents,

Job 22:24 And put the precious ore with the dust, and [the gold of] Ophir among the stones of the torrents,

Job 22:25 Then the Almighty will be thy precious ore, and silver heaped up unto thee;

Job 22:26 Yea, then shalt thou delight thyself in the Almighty, and shalt lift up thy face unto +God:

Job 22:27 Thou shalt make thy prayer unto him, and he will hear thee, and thou shalt pay thy vows;

Job 22:28 And thou shalt decree a thing, and it shall be established unto thee; and light shall shine upon thy ways.

Job 22:29 When they are made low, then thou shalt say, Rise up! and he shall save him that is of downcast eyes.

Job 22:30 [Even] him that is not innocent shall he deliver; yea, he shall be delivered by the pureness of thy hands.

Job 23:1 And Job answered and said,

Job 23:2 Even to-day is my complaint bitter: my stroke is heavier than my groaning.

Job 23:3 Oh that I knew where I might find him, that I might come to his seat!

Job 23:4 I would order the cause before him, and fill my mouth with arguments;

Job 23:5 I would know the words he would answer me, and understand what he would say unto me.

Job 23:6 Would he plead against me with [his] great power? Nay; but he would give heed unto me.

Job 23:7 There would an upright man reason with him; and I should be delivered for ever from my judge.

Job 23:8 Lo, I go forward, but he is not there; and backward, but I do not perceive him;

Job 23:9 On the left hand, where he doth work, but I behold [him] not; he hideth himself on the right hand, and I see [him] not.

Job 23:10 But he knoweth the way that I take; he trieth me, I shall come forth as gold.

Job 23:11 My foot hath held to his steps; his way have I kept, and not turned aside.

Job 23:12 Neither have I gone back from the commandment of his lips; I have laid up the words of his mouth more than the purpose of my own heart.

Job 23:13 But he is in one [mind], and who can turn him? And what his soul desireth, that will he do.

Job 23:14 For he will perform [what] is appointed for me; and many such things are with him.

Job 23:15 Therefore am I troubled at his presence; I consider, and I am afraid of him.

Job 23:16 For *God hath made my heart soft, and the Almighty troubleth me;

Job 23:17 Because I was not cut off before the darkness, neither hath he hidden the gloom from me.

Job 24:1 Why are not times treasured up with the Almighty? why do not they that know him see his days?

Job 24:2 They remove the landmarks; they violently take away the flocks and pasture them;

Job 24:3 They drive away the ass of the fatherless, they take the widow’s ox for a pledge;

Job 24:4 They turn the needy out of the way: the afflicted of the land all hide themselves.

Job 24:5 Lo, [as] wild asses in the desert, they go forth to their work, seeking early for the prey: the wilderness [yieldeth] them food for [their] children.

Job 24:6 They reap in the field the fodder thereof, and they gather the vintage of the wicked;

Job 24:7 They pass the night naked without clothing, and have no covering in the cold;

Job 24:8 They are wet with the showers of the mountains, and for want of a shelter embrace the rock...

Job 24:9 They pluck the fatherless from the breast, and take a pledge of the poor:

Job 24:10 These go naked without clothing, and, hungry, they bear the sheaf;

Job 24:11 They press out oil within their walls, they tread their winepresses, and suffer thirst.

Job 24:12 Men groan from out of the city, and the soul of the wounded crieth out; and +God imputeth not the impiety.

Job 24:13 There are those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.

Job 24:14 The murderer riseth with the light, killeth the afflicted and needy, and in the night is as a thief.

Job 24:15 And the eye of the adulterer waiteth for the twilight, saying, No eye shall see me; and he putteth a covering on [his] face.

Job 24:16 In the dark they dig through houses; by day they shut themselves in; they know not the light:

Job 24:17 For the morning is to them all [as] the shadow of death; for they are familiar with the terrors of the shadow of death.

Job 24:18 He is swift on the face of the waters; their portion is cursed on the earth: he turneth not unto the way of the vineyards.

Job 24:19 Drought and heat consume snow waters; so doth Sheol those that have sinned.

Job 24:20 The womb forgetteth him; the worm feedeth sweetly on him: he shall be no more remembered; and unrighteousness is broken as a tree,—

Job 24:21 He that despoileth the barren that beareth not, and doeth not good to the widow:

Job 24:22 He draweth also the mighty with his power; he riseth up, and no [man] is sure of life.

Job 24:23 [God] setteth him in safety, and he resteth thereon; but his eyes are upon their ways.

Job 24:24 They are exalted for a little, and are no more; they are laid low; like all [other] are they gathered, and are cut off as the tops of the ears of corn.

Job 24:25 If it be not so now, who will make me a liar, and make my speech nothing worth?

Job 25:1 And Bildad the Shuhite answered and said,

Job 25:2 Dominion and fear are with him; he maketh peace in his high places.

Job 25:3 Is there any number of his troops? and upon whom doth not his light arise?

Job 25:4 And how should man be just with *God? Or how should he be clean that is born of a woman?

Job 25:5 Lo, even the moon is not bright; and the stars are not pure in his sight:

Job 25:6 How much less man, a worm, and the son of man, a worm!

Job 26:1 And Job answered and said,

Job 26:2 How hast thou helped the powerless; how saved the arm that is without strength!

Job 26:3 How hast thou counselled him that hath no wisdom, and abundantly declared the thing as it is!

Job 26:4 For whom hast thou uttered words? and whose spirit came from thee?

Job 26:5 The shades tremble beneath the waters and the inhabitants thereof;

Job 26:6 Sheol is naked before him, and destruction hath no covering.

Job 26:7 He stretcheth out the north over empty space, he hangeth the earth upon nothing;

Job 26:8 He bindeth up the waters in his thick clouds, and the cloud is not rent under them.

Job 26:9 He covereth the face of his throne, he spreadeth his cloud upon it.

Job 26:10 He hath traced a fixed circle over the waters, unto the confines of light and darkness.

Job 26:11 The pillars of the heavens tremble and are astonished at his rebuke.

Job 26:12 He stirreth up the sea by his power, and by his understanding he smiteth through Rahab.

Job 26:13 By his Spirit the heavens are adorned; his hand hath formed the fleeing serpent.

Job 26:14 Lo, these are the borders of his ways; but what a whisper of a word do we hear of him! And the thunder of his power, who can understand?

Job 27:1 And Job continued his parable and said, Job 27:2 [As] *God liveth, who hath taken away my right, and the Almighty, who hath embittered my soul,

Job 27:3 All the while my breath is in me, and the spirit of +God is in my nostrils,

Job 27:4 My lips shall not speak unrighteousness, nor my tongue utter deceit!

Job 27:5 Be it far from me that I should justify you; till I die I will not remove my blamelessness from me.

Job 27:6 My righteousness I hold fast, and will not let it go: my heart reproacheth [me] not one of my days.

Job 27:7 Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.

Job 27:8 For what is the hope of the ungodly, when [God] cutteth him off, when +God taketh away his soul?

Job 27:9 Will *God hear his cry when distress cometh upon him?

Job 27:10 Doth he delight himself in the Almighty? will he at all times call upon +God?

Job 27:11 I will teach you concerning the hand of *God; what is with the Almighty will I not conceal.

Job 27:12 Behold, ye yourselves have all seen [it]; and why are ye thus altogether vain?

Job 27:13 This is the portion of the wicked man with *God, and the heritage of the violent, which they receive from the Almighty:—

Job 27:14 If his children be multiplied, it is for the sword, and his offspring shall not be satisfied with bread;

Job 27:15 Those that remain of him shall be buried by death, and his widows shall not weep.

Job 27:16 Though he heap up silver as the dust, and prepare clothing as the clay;

Job 27:17 He may prepare it, but the just shall put it on; and the innocent shall divide the silver.

Job 27:18 He buildeth his house as the moth, and as a booth that a keeper maketh.

Job 27:19 He lieth down rich, but will do so no more; he openeth his eyes, and he is not.

Job 27:20 Terrors overtake him like waters; a whirlwind stealeth him away in the night.

Job 27:21 The east wind carrieth him away and he is gone; and as a storm it hurleth him out of his place.

Job 27:22 And [God] shall cast upon him and not spare: he would fain flee out of his hand.

Job 27:23 [Men] shall clap their hands at him, and shall hiss him out of his place.

Job 28:1 Surely there is a vein for the silver, and a place for gold which they refine;

Job 28:2 Iron is taken out of the dust, and copper is molten out of the stone.

Job 28:3 [Man] putteth an end to the darkness, and exploreth to the utmost limit, the stones of darkness and of the shadow of death.

Job 28:4 He openeth a shaft far from the inhabitants [of the earth]: forgotten of the foot, they hang suspended; away below men they hover.

Job 28:5 As for the earth, out of it cometh bread, and underneath it is turned up as by fire;

Job 28:6 The stones of it are the place of sapphires, and it hath dust of gold.

Job 28:7 It is a path no bird of prey knoweth, and the vulture's eye hath not seen it;

Job 28:8 The proud beasts have not trodden it, nor the fierce lion passed over it.

Job 28:9 [Man] putteth forth his hand upon the flinty rock, he overturneth the mountains by the root.

Job 28:10 He cutteth out channels in the rocks, and his eye seeth every precious thing.

Job 28:11 He bindeth the streams that they drip not, and what is hidden he bringeth forth to light.

Job 28:12 But wisdom, where shall it be found? and where is the place of understanding?

Job 28:13 Man knoweth not the value thereof; and it is not found in the land of the living.

Job 28:14 The deep saith, It is not in me; and the sea saith, It is not with me.

Job 28:15 Choice gold cannot be given for it, nor silver be weighed for its price.

Job 28:16 It is not set in the balance with gold of Ophir, with the precious onyx, and the sapphire.

Job 28:17 Gold and glass cannot be compared to it, nor vessels of fine gold be its exchange.

Job 28:18 Corals and crystal are no more remembered; yea, the acquisition of wisdom is above rubies.

Job 28:19 The topaz of Ethiopia shall not be compared to it, neither shall it be set in the balance with pure gold.

Job 28:20 Whence then cometh wisdom? and where is the place of understanding?

Job 28:21 For it is hidden from the eyes of all living, and concealed from the fowl of the heavens.

Job 28:22 Destruction and death say, We have heard its report with our ears.

Job 28:23 God understandeth the way thereof, and he knoweth its place:

Job 28:24 For he looketh to the ends of the earth, he seeth under the whole heaven.

Job 28:25 In making a weight for the wind, and meting out the waters by measure,

Job 28:26 In appointing a statute for the rain, and a way for the thunder's flash:

Job 28:27 Then did he see it, and declare it; he established it, yea, and searched it out;

Job 28:28 And unto man he said, Lo, the fear of the Lord, that is wisdom; and to depart from evil is understanding.

Job 29:1 And Job continued his parable and said,

Job 29:2 Oh that I were as in months past, as in the days when +God preserved me;

Job 29:3 When his lamp shone over my head, [and] by his light I walked through darkness;

Job 29:4 As I was in the days of my youth, when the secret counsel of +God was over my tent,

Job 29:5 When the Almighty was yet with me, my young men round about me;

Job 29:6 When my steps were bathed in milk, and the rock poured out beside me rivers of oil! ...

Job 29:7 When I went out to the gate by the city, when I prepared my seat on the broadway,

Job 29:8 The young men saw me, and hid themselves; and the aged arose [and] stood up;

Job 29:9 Princes refrained from talking, and laid the hand on their mouth;

Job 29:10 The voice of the nobles was hushed, and their tongue cleaved to their palate.

Job 29:11 When the ear heard [me], then it blessed me, and when the eye saw [me], it gave witness to me;

Job 29:12 For I delivered the afflicted that cried, and the fatherless who had no helper.

Job 29:13 The blessing of him that was perishing came upon me, and I caused the widow’s heart to sing for joy.

Job 29:14 I put on righteousness, and it clothed me; my justice was as a mantle and a turban.

Job 29:15 I was eyes to the blind, and feet was I to the lame;

Job 29:16 I was a father to the needy, and the cause which I knew not I searched out;

Job 29:17 And I broke the jaws of the unrighteous, and plucked the spoil out of his teeth.

Job 29:18 And I said, I shall die in my nest, and multiply my days as the sand;

Job 29:19 My root shall be spread out to the waters, and the dew will lie all night on my branch;

Job 29:20 My glory shall be fresh in me, and my bow be renewed in my hand.

Job 29:21 Unto me they listened, and waited, and kept silence for my counsel:

Job 29:22 After my words they spoke not again, and my speech dropped upon them;

Job 29:23 And they waited for me as for the rain, and they opened their mouth wide as for the latter rain.

Job 29:24 [If] I laughed on them, they believed [it] not; and they troubled not the serenity of my countenance.

Job 29:25 I chose their way, and sat as chief, and dwelt as a king in the army, as one that comforteth mourners.

Job 30:1 But now they that are younger than I have me in derision, whose fathers I would have disdained to set with the dogs of my flock.

Job 30:2 Yea, whereto [should] the strength of their hands [profit] me, [men] in whom vigour hath perished?

Job 30:3 Withered up through want and hunger, they flee into waste places long since desolate and desert:

Job 30:4 They gather the salt-wort among the bushes, and the roots of the broom for their food.

Job 30:5 They are driven forth from among [men]—they cry after them as after a thief—

Job 30:6 To dwell in gloomy gorges, in caves of the earth and the rocks:

Job 30:7 They bray among the bushes; under the brambles they are gathered together:

Job 30:8 Sons of fools, and sons of nameless sires, they are driven out of the land.

Job 30:9 And now I am their song, yea, I am their byword.

Job 30:10 They abhor me, they stand aloof from me, yea, they spare not to spit in my face.

Job 30:11 For he hath loosed my cord and afflicted me; so they cast off the bridle before me.

Job 30:12 At [my] right hand rise the young brood; they push away my feet, and raise up against me their pernicious ways;

Job 30:13 They mar my path, they set forward my calamity, without any to help them;

Job 30:14 They come in as through a wide breach: amid the confusion they roll themselves onward.

Job 30:15 Terrors are turned against me; they pursue mine honour as the wind; and my welfare is passed away like a cloud.

Job 30:16 And now my soul is poured out in me; days of affliction have taken hold upon me.

Job 30:17 The night pierceth through my bones [and detacheth them] from me, and my gnawing pains take no rest:

Job 30:18 By their great force they have become my raiment; they bind me about as the collar of my coat.

Job 30:19 He hath cast me into the mire, and I have become like dust and ashes.

Job 30:20 I cry unto thee, and thou answerest me not; I stand up, and thou lookest at me.

Job 30:21 Thou art changed to a cruel one to me; with the strength of thy hand thou pursuest me.

Job 30:22 Thou liftest me up to the wind; thou causest me to be borne away, and dissolvest my substance.

Job 30:23 For I know that thou wilt bring me to death, and into the house of assemblage for all living.

Job 30:24 Indeed, no prayer [availeth] when he stretcheth out [his] hand: though they cry when he destroyeth.

Job 30:25 Did not I weep for him whose days were hard? was not my soul grieved for the needy?

Job 30:26 For I expected good, and there came evil; and I waited for light, but there came darkness.

Job 30:27 My bowels well up, and rest not; days of affliction have confronted me.

Job 30:28 I go about blackened, but not by the sun; I stand up, I cry in the congregation.

Job 30:29 I am become a brother to jackals, and a companion of ostriches.

Job 30:30 My skin is become black [and falleth] off me, and my bones are parched with heat.

Job 30:31 My harp also is [turned] to mourning, and my pipe into the voice of weepers.

Job 31:1 I made a covenant with mine eyes; and how should I fix my regard upon a maid?

Job 31:2 For what would have been [my] portion of +God from above, and what the heritage of the Almighty from on high?

Job 31:3 Is not calamity for the unrighteous? and misfortune for the workers of iniquity?

Job 31:4 Doth not he see my ways, and number all my steps?

Job 31:5 If I have walked with falsehood, and my foot hath hasted to deceit,

Job 31:6 (Let me be weighed in an even balance, and +God will take knowledge of my blamelessness;)

Job 31:7 If my step have turned out of the way, and my heart followed mine eyes, and if any blot cleaveth to my hands;

Job 31:8 Let me sow, and another eat; and let mine offspring be rooted out.

Job 31:9 If my heart have been enticed unto a woman, so that I laid wait at my neighbour’s door,

Job 31:10 Let my wife grind for another, and let others bow down upon her.

Job 31:11 For this is an infamy; yea, it is an iniquity [to be judged by] the judges:

Job 31:12 For it is a fire that consumeth to destruction, and would root out all mine increase.

Job 31:13 If I have despised the cause of my bondman or of my bondmaid, when they contended with me,

Job 31:14 What then should I do when *God riseth up? and if he visited, what should I answer him?

Job 31:15 Did not he that made me in the womb make him? and did not One fashion us in the womb?

Job 31:16 If I have withheld the poor from [their] desire, or caused the eyes of the widow to fail;

Job 31:17 Or have eaten my morsel alone, so that the fatherless ate not thereof,

Job 31:18 (For from my youth he grew up with me as with a father, and I have guided the [widow] from my mother’s womb;)

Job 31:19 If I have seen any perishing for want of clothing, or any needy without covering;

Job 31:20 If his loins have not blessed me, and if he were not warmed with the fleece of my lambs;

Job 31:21 If I have lifted up my hand against an orphan, because I saw my help in the gate:

Job 31:22 [Then] let my shoulder fall from the shoulder-blade, and mine arm be broken from the bone!

Job 31:23 For calamity from *God was a terror to me, and by reason of his excellency I was powerless.

Job 31:24 If I have made gold my hope, or said to the fine gold, My confidence!

Job 31:25 If I rejoiced because my wealth was great, and because my hand had gotten much;

Job 31:26 If I beheld the sun when it shone, or the moon walking in brightness,

Job 31:27 And my heart have been secretly enticed, so that my mouth kissed my hand:

Job 31:28 This also would be an iniquity for the judge, for I should have denied the *God who is above.

Job 31:29 If I rejoiced at the destruction of him that hated me, and exulted when evil befell him;

Job 31:30 (Neither have I suffered my mouth to sin by asking his life with a curse;)

Job 31:31 If the men of my tent said not, Who shall find one that hath not been satisfied with his meat?—

Job 31:32 The stranger did not lodge without; I opened my doors to the pathway.

Job 31:33 If I covered my transgressions as Adam, by hiding mine iniquity in my bosom,

Job 31:34 Because I feared the great multitude, and the contempt of families terrified me, so that I kept silence, and went not out of the door, ...

Job 31:35 Oh that I had one to hear me! Behold my signature: let the Almighty answer me! And let mine opponent write an accusation!

Job 31:36 Would I not take it upon my shoulder? I would bind it on to me [as] a crown;

Job 31:37 I would declare unto him the number of my steps; as a prince would I come near to him.

Job 31:38 If my land cry out against me, and its furrows weep together;

Job 31:39 If I have eaten the fruits thereof without money, and have tormented to death the souls of its owners:

Job 31:40 Let thistles grow instead of wheat, and tares instead of barley. The words of Job are ended.

Job 32:1 And these three men ceased to answer Job, because he was righteous in his own eyes.

Job 32:2 Then was kindled the anger of Elihu the son of Barachel, the Buzite, of the family of Ram: against Job was his anger kindled, because he justified himself rather than God;

Job 32:3 and against his three friends was his anger kindled, because they found no answer, and [yet] condemned Job.

Job 32:4 But Elihu had waited till Job had finished speaking, because they were older than he.

Job 32:5 And Elihu saw that there was no answer in the mouth of the three men, and his anger was kindled.

Job 32:6 And Elihu the son of Barachel the Buzite answered and said, I am young, and ye are aged; wherefore I was timid, and feared to shew you what I know.

Job 32:7 I said, Let days speak, and multitude of years teach wisdom.

Job 32:8 But there is a spirit which is in man; and the breath of the Almighty giveth them understanding.

Job 32:9 It is not the great that are wise; neither do the aged understand judgment.

Job 32:10 Therefore I say, Hearken to me; I also will shew what I know.

Job 32:11 Lo, I waited for your words; I gave ear to your reasonings, until ye searched out what to say.

Job 32:12 Yea, I gave you mine attention, and behold, there was none of you that confuted Job, that answered his words;

Job 32:13 That ye may not say, We have found out wisdom; *God will make him yield, not man.

Job 32:14 Now he hath not directed [his] words against me; and I will not answer him with your speeches. ...

Job 32:15 They were amazed, they answered no more; words failed them.

Job 32:16 And I waited, for they spoke not, but stood still, and answered no more;—

Job 32:17 I will answer, I also in my turn, I also will shew what I know:

Job 32:18 For I am full of matter, the spirit within me constraineth me.

Job 32:19 Behold, my belly is as wine which hath no vent; like new flasks, it is ready to burst.

Job 32:20 I will speak, that I may find relief; I will open my lips and answer.

Job 32:21 Let me not, I pray you, accept any man's person; neither will I give flattery to man.

Job 32:22 For I know not how to flatter; my Maker would soon take me away.

Job 33:1 Howbeit, Job, I pray thee, hear mine utterances, and hearken to all my words.

Job 33:2 Behold now, I have opened my mouth, my tongue speaketh in my palate,

Job 33:3 My words shall be of the uprightness of my heart, and my lips shall utter knowledge purely.

Job 33:4 The Spirit of *God hath made me, and the breath of the Almighty hath given me life.

Job 33:5 If thou canst, answer me; array [thy words] before me: take thy stand.

Job 33:6 Behold, before *God I am as thou; I also am formed out of the clay.

Job 33:7 Behold, my terror shall not make thee afraid, nor my burden be heavy upon thee.

Job 33:8 Surely thou hast spoken in my hearing, and I have heard the voice of [thy] words:—

Job 33:9 I am clean without transgression; I am pure, and there is no iniquity in me;

Job 33:10 Lo, he findeth occasions of hostility against me, he counteth me for his enemy;

Job 33:11 He putteth my feet in the stocks, he marketh all my paths.

Job 33:12 Behold, I will answer thee in this, thou art not right; for +God is greater than man.

Job 33:13 Why dost thou strive against him? for he giveth not account of any of his matters.

Job 33:14 For *God speaketh once, and twice,—[and man] perceiveth it not—

Job 33:15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

Job 33:16 Then he openeth men's ears, and sealeth their instruction, Job 33:17 That he may withdraw man [from his] work, and hide pride from man.

Job 33:18 He keepeth back his soul from the pit, and his life from passing away by the sword.

Job 33:19 He is chastened also with pain upon his bed, and with constant strife in his bones;

Job 33:20 And his life abhorreth bread, and his soul dainty food;

Job 33:21 His flesh is consumed away from view, and his bones that were not seen stick out;

Job 33:22 And his soul draweth near to the pit, and his life to the destroyers.

Job 33:23 If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his duty;

Job 33:24 Then he will be gracious unto him, and say, Deliver him from going down to the pit: I have found a ransom.

Job 33:25 His flesh shall be fresher than in childhood; he shall return to the days of his youth.

Job 33:26 He shall pray unto +God, and he will receive him with favour; and he shall see his face with shoutings, and he will render unto man his righteousness.

Job 33:27 He will sing before men, and say, I have sinned, and perverted what was right, and it hath not been requited to me;

Job 33:28 He hath delivered my soul from going into the pit, and my life shall see the light.

Job 33:29 Lo, all these [things] worketh *God twice, thrice, with man,

Job 33:30 To bring back his soul from the pit, that he may be enlightened with the light of the living.

Job 33:31 Mark well, Job, hearken unto me; be silent, and I will speak.

Job 33:32 If thou hast anything to say, answer me; speak, for I desire to justify thee.

Job 33:33 If not, hearken thou unto me; be silent, and I will teach thee wisdom.

Job 34:1 Moreover Elihu answered and said,

Job 34:2 Hear my words, ye wise [men]; and give ear unto me, ye that have knowledge.

Job 34:3 For the ear trieth words, as the palate tasteth food.

Job 34:4 Let us choose for ourselves what is right; let us know among ourselves what is good!

Job 34:5 For Job hath said, I am righteous, and *God hath taken away my judgment:

Job 34:6 Should I lie against my right? My wound is incurable without transgression.

Job 34:7 What man is like Job? he drinketh up scorning like water,

Job 34:8 And goeth in company with workers of iniquity, and walketh with wicked men.

Job 34:9 For he hath said, It profiteth not a man if he delight himself in God.

Job 34:10 Therefore hearken unto me, ye men of understanding: Far be wickedness from *God, and wrong from the Almighty!

Job 34:11 For a man's work will he render to him, and cause every one to find according to [his] way.

Job 34:12 Yea, surely, *God acteth not wickedly, and the Almighty perverteth not judgment.

Job 34:13 Who hath entrusted to him the earth? and who hath disposed the whole world?

Job 34:14 If he only thought of himself, [and] gathered unto him his spirit and his breath,

Job 34:15 All flesh would expire together, and man would return to the dust.

Job 34:16 If now [thou hast] understanding, hear this: give ear to the voice of my words!

Job 34:17 Should he that hateth right indeed govern? and wilt thou condemn the All-just?

Job 34:18 Shall one say to a king, Belial? to nobles, Wicked?

Job 34:19 [How then to him] that accepteth not the persons of princes, nor regardeth the rich man more than the poor? for they are all the work of his hands.

Job 34:20 In a moment they die, even at midnight the people are convulsed and pass away; and the strong are taken away without hand.

Job 34:21 For his eyes are upon the ways of man, and he seeth all his steps.

Job 34:22 There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

Job 34:23 For he doth not long consider a man, to bring him before *God in judgment.

Job 34:24 He breaketh in pieces mighty men without inquiry, and setteth others in their stead;

Job 34:25 Since he knoweth their actions; and he overthroweth [them] in the night, and they are crushed.

Job 34:26 He striketh them as wicked men in the open sight of others,

Job 34:27 Because they have turned back from him, and would consider none of his ways;

Job 34:28 So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.

Job 34:29 When he giveth quietness, who then will disturb? and when he hideth [his] face, who shall behold him? and this towards a nation, or towards a man alike;

Job 34:30 That the ungodly man reign not, that the people be not ensnared.

Job 34:31 For hath he said unto *God, I bear [chastisement], I will not offend;

Job 34:32 What I see not, teach thou me; if I have done wrong, I will do so no more?

Job 34:33 Shall he recompense according to thy mind? for thou hast refused [his judgment]; for thou so choosest, and not I; speak then what thou knowest.

Job 34:34 Men of understanding will say to me, and a wise man who heareth me:

Job 34:35 Job hath spoken without knowledge, and his words were not with intelligence.

Job 34:36 Would that Job may be tried unto the end, because of [his] answers after the manner of evil men!

Job 34:37 For he addeth rebellion unto his sin, he clappeth [his hands] among us, and multiplieth his words against *God.

Job 35:1 Moreover Elihu answered and said,

Job 35:2 Thinkest thou this to be right, that thou saidst, My righteousness is more than *God's?

Job 35:3 For thou hast asked of what profit it is unto thee: what do I gain more than if I had sinned?

Job 35:4 I will reply to thee in words, and to thy companions with thee.

Job 35:5 Look unto the heavens and see; and survey the skies: they are higher than thou.

Job 35:6 If thou sinnest, what doest thou against him? If thy transgressions be multiplied, what doest thou unto him?

Job 35:7 If thou be righteous, what givest thou to him? or what doth he receive of thy hand?

Job 35:8 Thy wickedness [may affect] a man as thou [art], and thy righteousness a son of man.

Job 35:9 By reason of the multitude of oppressions they cry; they cry out by reason of the arm of the mighty:

Job 35:10 But none saith, Where is +God my Maker, who giveth songs in the night,

Job 35:11 Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowl of the heavens?

Job 35:12 There they cry, and he answereth not, because of the pride of evil men.

Job 35:13 Surely *God will not hear vanity, neither will the Almighty regard it.

Job 35:14 Although thou sayest thou dost not see him, judgment is before him, therefore wait for him.

Job 35:15 But now, because he hath not visited in his anger, doth not [Job] know [his] great arrogancy?

Job 35:16 For Job hath opened his mouth in vanity, and made words abundant without knowledge.

Job 36:1 And Elihu proceeded and said,

Job 36:2 Suffer me a little, and I will shew thee that I have yet words for +God.

Job 36:3 I will fetch my knowledge from afar, and will ascribe righteousness to my Creator.

Job 36:4 For truly my words shall be no falsehood: one perfect in knowledge is with thee.

Job 36:5 Lo, *God is mighty, but despiseth not [any]; mighty in strength of understanding:

Job 36:6 He saveth not the wicked alive; but he doeth justice to the afflicted.

Job 36:7 He withdraweth not his eyes from the righteous, but with kings on the throne doth he even set them for ever; and they are exalted.

Job 36:8 And if, bound in fetters, they be held in cords of affliction,

Job 36:9 Then he sheweth them their work, and their transgressions, because they have increased.

Job 36:10 And he openeth their ear to discipline, and commandeth that they return from iniquity.

Job 36:11 If they hearken and serve [him], they shall accomplish their days in prosperity, and their years in pleasures.

Job 36:12 But if they hearken not, they shall pass away by the sword, and expire without knowledge.

Job 36:13 But the godless in heart heap up anger; they cry not when he bindeth them:

Job 36:14 Their soul dieth in youth, and their life is among the unclean.

Job 36:15 But he delivereth the afflicted in his affliction, and openeth their ear in [their] oppression.

Job 36:16 Even so would he have allured thee out of the jaws of distress into a broad place, where there is no straitness; and the supply of thy table [would be] full of fatness.

Job 36:17 But thou art full of the judgments of the wicked: judgment and justice take hold [on thee].

Job 36:18 Because there is wrath, [beware] lest it take thee away through chastisement: then a great ransom could not avail thee.

Job 36:19 Will he esteem thy riches? Not gold, nor all the resources of strength!

Job 36:20 Desire not the night, when peoples are cut off from their place.

Job 36:21 Take heed, turn not to iniquity; for this hast thou chosen rather than affliction.

Job 36:22 Lo, *God is exalted in his power: who teacheth as he?

Job 36:23 Who hath appointed him his way? or who hath said, Thou hast wrought unrighteousness?

Job 36:24 Remember that thou magnify his work, which men celebrate.

Job 36:25 All men look at it; man beholdeth [it] afar off.

Job 36:26 Lo, *God is great, and we comprehend [him] not, neither can the number of his years be searched out.

Job 36:27 For he draweth up the drops of water: they distil in rain from the vapour which he formeth,

Job 36:28 Which the skies pour down [and] drop upon man abundantly.

Job 36:29 But can any understand the spreadings of the clouds, [or] the crashing of his pavilion?

Job 36:30 Lo, he spreadeth his light around him, and covereth the bottom of the sea.

Job 36:31 For with them he judgeth the peoples; he giveth food in abundance.

Job 36:32 [His] hands he covereth with lightning, and commandeth it where it is to strike.

Job 36:33 His thundering declareth concerning him; the cattle even, concerning its coming.

Job 37:1 Aye, my heart trembleth at this also, and leapeth up out of its place:

Job 37:2 Hear attentively the roar of his voice, and the murmur going forth from his mouth.

Job 37:3 He sendeth it forth under the whole heaven, and his lightning unto the ends of the earth.

Job 37:4 After it a voice roareth: he thundereth with the voice of his excellency, and holdeth not back the flashes when his voice is heard.

Job 37:5 *God thundereth marvellously with his voice, doing great things which we do not comprehend.

Job 37:6 For he saith to the snow, Fall on the earth! and to the pouring rain, even the pouring rains of his might.

Job 37:7 He sealeth up the hand of every man; that all men may know his work.

Job 37:8 And the wild beast goeth into its lair, and they remain in their dens.

Job 37:9 From the chamber [of the south] cometh the whirlwind; and cold from the winds of the north.

Job 37:10 By the breath of *God ice is given; and the breadth of the waters is straitened.

Job 37:11 Also with plentiful moisture he loadeth the thick clouds, his light dispels the cloud;

Job 37:12 And they are turned every way by his guidance, that they may do whatsoever he commandeth them upon the face of the circuit of the earth,

Job 37:13 Whether he cause it to come as a rod, or for his land, or in mercy.

Job 37:14 Hearken unto this, Job; stand still and discern the wondrous works of *God.

Job 37:15 Dost thou know how +God hath disposed them, and how he causeth the lightning of his cloud to flash?

Job 37:16 Dost thou know about the balancings of the clouds, the wondrous works of him that is perfect in knowledge?

Job 37:17 How thy garments become warm when he quieteth the earth by the south wind?

Job 37:18 Hast thou with him spread out the sky, firm, like a molten mirror?

Job 37:19 Teach us what we shall say unto him! We cannot order [our words] by reason of darkness.

Job 37:20 Shall it be told him if I would speak? if a man [so] say, surely he shall be swallowed up.

Job 37:21 And now [men] see not the light as it gleameth, it is [hidden] in the skies. But the wind passeth by and cleareth them.

Job 37:22 From the north cometh gold; with +God is terrible majesty.

Job 37:23 The Almighty, we cannot find him out: excellent in power, and in judgment, and in abundance of justice, he doth not afflict.

Job 37:24 Men do therefore fear him: he respecteth not any that are wise of heart.

Job 38:1 And Jehovah answered Job out of the whirlwind and said,

Job 38:2 Who is this that darkeneth counsel by words without knowledge?

Job 38:3 Gird up now thy loins like a man; and I will demand of thee, and inform thou me.

Job 38:4 Where wast thou when I founded the earth? Declare, if thou hast understanding.

Job 38:5 Who set the measures thereof—if thou knowest? or who stretched a line upon it?

Job 38:6 Whereupon were the foundations thereof sunken? or who laid its corner-stone,

Job 38:7 When the morning stars sang together, and all the sons of God shouted for joy?

Job 38:8 And who shut up the sea with doors, when it burst forth, issuing out of the womb?

Job 38:9 When I made the cloud its garment, and thick darkness a swaddling band for it;

Job 38:10 When I cut out for it my boundary, and set bars and doors,

Job 38:11 And said, Hitherto shalt thou come and no further, and here shall thy proud waves be stayed?

Job 38:12 Hast thou since thy days commanded the morning? hast thou caused the dawn to know its place,

Job 38:13 That it might take hold of the ends of the earth, and the wicked might be shaken out of it?

Job 38:14 It is changed like the signet-clay; and [all things] stand forth as in a garment:

Job 38:15 And from the wicked their light is withholden, and the uplifted arm is broken.

Job 38:16 Hast thou entered as far as the springs of the sea? and hast thou walked in the recesses of the deep?

Job 38:17 Have the gates of death been revealed unto thee? and hast thou seen the gates of the shadow of death?

Job 38:18 Hath thine understanding compassed the breadths of the earth? Declare if thou knowest it all.

Job 38:19 Where is the way to where light dwelleth? and the darkness, where is its place,

Job 38:20 That thou shouldest take it to its bound, and that thou shouldest know the paths to its house?

Job 38:21 Thou knowest, for thou wast then born, and the number of thy days is great!

Job 38:22 Hast thou entered into the storehouses of the snow, and hast thou seen the treasuries of the hail,

Job 38:23 Which I have reserved for the time of distress, for the day of battle and war?

Job 38:24 By what way is the light parted, [and] the east wind scattered upon the earth?

Job 38:25 Who hath divided a channel for the rain-flood, and a way for the thunder's flash;

Job 38:26 To cause it to rain on the earth, where no one is; on the wilderness wherein there is not a man;

Job 38:27 To satisfy the desolate and waste [ground], and to cause the sprout of the grass to spring forth?

Job 38:28 Hath the rain a father? or who begetteth the drops of dew?

Job 38:29 Out of whose womb cometh the ice? and the hoary frost of heaven, who bringeth it forth?

Job 38:30 When the waters lie hidden as in stone, and the face of the deep holdeth fast together.

Job 38:31 Canst thou fasten the bands of the Pleiades, or loosen the cords of Orion?

Job 38:32 Dost thou bring forth the constellations each in its season? or dost thou guide the Bear with her sons?

Job 38:33 Knowest thou the ordinances of the heavens? dost thou determine their rule over the earth?

Job 38:34 Dost thou lift up thy voice to the clouds, that floods of waters may cover thee?

Job 38:35 Dost thou send forth lightnings that they may go, and say unto thee, Here we are?

Job 38:36 Who hath put wisdom in the inward parts? or who hath given understanding to the mind?

Job 38:37 Who numbereth the clouds with wisdom? or who poureth out the bottles of the heavens,

Job 38:38 When the dust runneth as into a molten mass, and the clods cleave fast together?

Job 38:39 Dost thou hunt the prey for the lioness, and dost thou satisfy the appetite of the young lions,

Job 38:40 When they crouch in [their] dens, [and] abide in the thicket to lie in wait?

Job 38:41 Who provideth for the raven his food, when his young ones cry unto *God, [and] they wander for lack of meat?

Job 39:1 Knowest thou the time when the wild goats of the rock bring forth? dost thou mark the calving of the hinds?

Job 39:2 Dost thou number the months that they fulfil? and knowest thou the time when they bring forth?

Job 39:3 They bow themselves, they give birth to their young ones, they cast out their pains;

Job 39:4 Their young ones become strong, they grow up in the open field, they go forth, and return not unto them.

Job 39:5 Who hath sent out the wild ass free? and who hath loosed the bands of the onager,

Job 39:6 Whose house I made the wilderness, and the salt plain his dwellings?

Job 39:7 He laugheth at the tumult of the city, and heareth not the shouts of the driver;

Job 39:8 The range of the mountains is his pasture, and he searcheth after every green thing.

Job 39:9 Will the buffalo be willing to serve thee, or will he lodge by thy crib?

Job 39:10 Canst thou bind the buffalo with his cord in the furrow? or will he harrow the valleys after thee?

Job 39:11 Wilt thou put confidence in him, because his strength is great? and wilt thou leave thy labour to him?

Job 39:12 Wilt thou trust him to bring home thy seed, and gather it into thy threshing-floor?

Job 39:13 The wing of the ostrich beats joyously—But is it the stork’s pinion and plumage?

Job 39:14 For she leaveth her eggs to the earth, and warmeth them in the dust,

Job 39:15 And forgetteth that the foot may crush them, or that the beast of the field may trample them.

Job 39:16 She is hardened against her young ones, as though they were not hers; her labour is in vain, without her concern.

Job 39:17 For +God hath deprived her of wisdom, and hath not furnished her with understanding.

Job 39:18 What time she lasheth herself on high, she scorneth the horse and his rider.

Job 39:19 Hast thou given strength to the horse? hast thou clothed his neck with the quivering mane?

Job 39:20 Dost thou make him to leap as a locust? His majestic snorting is terrible.

Job 39:21 He paweth in the valley, and rejoiceth in [his] strength; he goeth forth to meet the armed host.

Job 39:22 He laugheth at fear, and is not affrighted; neither turneth he back from before the sword.

Job 39:23 The quiver rattleth upon him, the glittering spear and the javelin.

Job 39:24 He swalloweth the ground with fierceness and rage, and cannot contain himself at the sound of the trumpet:

Job 39:25 At the noise of the trumpets he saith, Aha! and he smelleth the battle afar off, the thunder of the captains, and the shouting.

Job 39:26 Doth the hawk fly by thine intelligence, [and] stretch his wings toward the south?

Job 39:27 Doth the eagle mount up at thy command, and make his nest on high?

Job 39:28 He inhabiteth the rock and maketh his dwelling on the point of the cliff, and the fastness:

Job 39:29 From thence he spieth out the prey, his eyes look into the distance;

Job 39:30 And his young ones suck up blood; and where the slain are, there is he.

Job 40:1 And Jehovah answered Job and said,

Job 40:2 Shall he that will contend with the Almighty instruct [him]? he that reproveth +God, let him answer it.

Job 40:3 And Job answered Jehovah and said,

Job 40:4 Behold, I am nought: what shall I answer thee? I will lay my hand upon my mouth.

Job 40:5 Once have I spoken, and I will not answer; yea twice, but I will proceed no further.

Job 40:6 And Jehovah answered Job out of the whirlwind and said,

Job 40:7 Gird up now thy loins like a man: I will demand of thee, and inform thou me.

Job 40:8 Wilt thou also annul my judgment? wilt thou condemn me that thou mayest be righteous?

Job 40:9 Hast thou an arm like *God? or canst thou thunder with a voice like him?

Job 40:10 Deck thyself now with glory and excellency, and clothe thyself with majesty and splendour.

Job 40:11 Cast abroad the ragings of thine anger, and look on every one that is proud, and abase him:

Job 40:12 Look on every one that is proud, bring him low, and tread down the wicked in their place:

Job 40:13 Hide them in the dust together; bind their faces in secret.

Job 40:14 Then will I also praise thee, because thy right hand saveth thee.

Job 40:15 See now the behemoth, which I made with thee: he eateth grass as an ox.

Job 40:16 Behold now, his strength is in his loins, and his force is in the muscles of his belly.

Job 40:17 He bendeth his tail like a cedar; the sinews of his thighs are woven together.

Job 40:18 His bones are tubes of bronze, his members are like bars of iron.

Job 40:19 He is the chief of *God’s ways: he that made him gave him his sword.

Job 40:20 For the mountains bring him forth food, where all the beasts of the field play.

Job 40:21 He lieth under lotus-bushes, in the covert of the reed and fen:

Job 40:22 Lotus-bushes cover him with their shade; the willows of the brook surround him.

Job 40:23 Lo, the river overfloweth—he startleth not: he is confident though a Jordan break forth against his mouth.

Job 40:24 Shall he be taken in front? will they pierce through [his] nose in the trap?

Job 41:1 Wilt thou draw out the leviathan with the hook, and press down his tongue with a cord?

Job 41:2 Wilt thou put a rush-rope into his nose, and pierce his jaw with a spike?

Job 41:3 Will he make many supplications unto thee? or will he speak softly unto thee?

Job 41:4 Will he make a covenant with thee? wilt thou take him as a bondman for ever?

Job 41:5 Wilt thou play with him as with a bird, and wilt thou bind him for thy maidens?

Job 41:6 Shall partners make traffic of him, will they divide him among merchants?

Job 41:7 Wilt thou fill his skin with darts, and his head with fish-spears?

Job 41:8 Lay thy hand upon him; remember the battle,—do no more!

Job 41:9 Lo, hope as to him is belied: is not one cast down even at the sight of him?

Job 41:10 None is so bold as to stir him up; and who is he that will stand before me?

Job 41:11 Who hath first given to me, that I should repay [him]? [Whatsoever is] under the whole heaven is mine.

Job 41:12 I will not be silent as to his parts, the story of his power, and the beauty of his structure.

Job 41:13 Who can uncover the surface of his garment? who can come within his double jaws?

Job 41:14 Who can open the doors of his face? Round about his teeth is terror.

Job 41:15 The rows of his shields are a pride, shut up together [as with] a close seal.

Job 41:16 One is so near to another that no air can come between them;

Job 41:17 They are joined each to its fellow; they stick together, and cannot be sundered.

Job 41:18 His sneezings flash light, and his eyes are like the eyelids of the morning.

Job 41:19 Out of his mouth go forth flames; sparks of fire leap out:

Job 41:20 Out of his nostrils goeth smoke, as out of a boiling pot and cauldron.

Job 41:21 His breath kindleth coals, and a flame goeth out of his mouth.

Job 41:22 In his neck lodgeth strength, and terror danceth before him.

Job 41:23 The flakes of his flesh are joined together: they are fused upon him, they cannot be moved.

Job 41:24 His heart is firm as a stone, yea, firm as the nether [millstone].

Job 41:25 When he raiseth himself up, the mighty are afraid: they are beside themselves with consternation.

Job 41:26 If any reach him with a sword, it cannot hold; neither spear, nor dart, nor harpoon.

Job 41:27 He esteemeth iron as straw, bronze as rotten wood.

Job 41:28 The arrow will not make him flee; slingstones are turned with him into stubble.

Job 41:29 Clubs are counted as stubble; he laugheth at the shaking of a javelin.

Job 41:30 His under parts are sharp potsherds: he spreadeth a threshing-sledge upon the mire.

Job 41:31 He maketh the deep to boil like a pot; he maketh the sea like a pot of ointment;

Job 41:32 He maketh the path to shine after him: one would think the deep to be hoary.

Job 41:33 Upon earth there is not his like, who is made without fear.

Job 41:34 He beholdeth all high things; he is king over all the proud beasts.

Job 42:1 And Job answered Jehovah and said,

Job 42:2 I know that thou canst do everything, and that thou canst be hindered in no thought of thine.

Job 42:3 Who is he that obscureth counsel without knowledge? therefore have I uttered what I did not understand; things too wonderful for me, which I knew not.

Job 42:4 Hear, I beseech thee, and I will speak: I will demand of thee, and inform me.

Job 42:5 I had heard of thee by the hearing of the ear, but now mine eye seeth thee:

Job 42:6 Wherefore I abhor [myself], and repent in dust and ashes.

Job 42:7 And it came to pass after Jehovah had spoken these words to Job, that Jehovah said to Eliphaz the Temanite, Mine anger is kindled against thee, and against thy two friends; for ye have not spoken rightly of me, like my servant Job.

Job 42:8 And now, take for yourselves seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt-offering; and my servant Job shall pray for you, for him will I accept: lest I deal with you [after your] folly, for ye have not spoken of me rightly, like my servant Job.

Job 42:9 Then Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite, went and did according as Jehovah had said unto them; and Jehovah accepted Job.

Job 42:10 And Jehovah turned the captivity of Job, when he had prayed for his friends; and Jehovah gave Job twice as much as he had before.

Job 42:11 And all his brethren, and all his sisters, and all they that had been of his acquaintance before, came to him, and they ate bread with him in his house, and they condoled with him, and comforted him concerning all the evil that Jehovah had brought upon him; and every one gave him a piece of money, and every one a golden ring.

Job 42:12 And Jehovah blessed the latter end of Job more than his beginning; and he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she-asses.

Job 42:13 And he had seven sons and three daughters.

Job 42:14 And he called the name of the first, Jemimah; and the name of the second, Keziah; and the name of the third, Keren-happuch.

Job 42:15 And in all the land were no women found [so] fair as the daughters of Job; and their father gave them inheritance among their brethren.

Job 42:16 And Job lived after this a hundred and forty years, and saw his sons, and his sons' sons, four generations.

Job 42:17 And Job died, old and full of days.

Psalms

1:1 Blessed is the man that walketh not in the counsel of the wicked, and standeth not in the way of sinners, and sitteth not in the seat of scorners;

Psalms 1:2 But his delight is in Jehovah's law, and in his law doth he meditate day and night.

Psalms 1:3 And he [is] as a tree planted by brooks of water, which giveth its fruit in its season, and whose leaf fadeth not; and all that he doeth prospereth.

Psalms 1:4 The wicked are not so; but are as the chaff which the wind driveth away.

Psalms 1:5 Therefore the wicked shall not stand in the judgment, nor sinners in the assembly of the righteous.

Psalms 1:6 For Jehovah knoweth the way of the righteous, but the way of the wicked shall perish.

Psalms 2:1 Why are the nations in tumultuous agitation, and [why] do the peoples meditate a vain thing?

Psalms 2:2 The kings of the earth set themselves, and the princes plot together, against Jehovah and against his anointed:

Psalms 2:3 Let us break their bonds asunder, and cast away their cords from us!

Psalms 2:4 He that dwelleth in the heavens shall laugh, the Lord shall have them in derision.

Psalms 2:5 Then will he speak to them in his anger, and in his fierce displeasure will he terrify them:

Psalms 2:6 And *I* have anointed my king upon Zion, the hill of my holiness.

Psalms 2:7 I will declare the decree: Jehovah hath said unto me, Thou art my Son; *I* this day have begotten thee.

Psalms 2:8 Ask of me, and I will give thee nations for an inheritance, and for thy possession the ends of the earth:

Psalms 2:9 Thou shalt break them with a sceptre of iron, as a potter's vessel thou shalt dash them in pieces.

Psalms 2:10 And now, O kings, be ye wise, be admonished, ye judges of the earth.

Psalms 2:11 Serve Jehovah with fear, and rejoice with trembling.

Psalms 2:12 Kiss the Son, lest he be angry, and ye perish in the way, though his anger burn but a little. Blessed are all who have their trust in him.

Psalms 3:1 A Psalm of David, when he fled from Absalom his son. Jehovah, how many are they that trouble me, many they that rise up against me!

Psalms 3:2 Many say of my soul, There is no salvation for him in God. Selah.

Psalms 3:3 But thou, Jehovah, art a shield about me; my glory, and the lifter up of my head.

Psalms 3:4 With my voice will I call to Jehovah, and he will answer me from the hill of his holiness. Selah.

Psalms 3:5 I laid me down and slept; I awaked, for Jehovah sustaineth me.

Psalms 3:6 I will not fear for myriads of the people that have set themselves against me round about.

Psalms 3:7 Arise, Jehovah; save me, my God! For thou hast smitten all mine enemies upon the cheekbone, thou hast broken the teeth of the wicked.

Psalms 3:8 Salvation is of Jehovah; thy blessing is upon thy people. Selah.

Psalms 4:1 To the chief Musician. On stringed instruments. A Psalm of David. When I call, answer me, O God of my righteousness: in pressure thou hast enlarged me; be gracious unto me, and hear my prayer.

Psalms 4:2 Ye sons of men, till when is my glory [to be put] to shame? [How long] will ye love vanity, will ye seek after a lie? Selah.

Psalms 4:3 But know that Jehovah hath set apart the pious [man] for himself: Jehovah will hear when I call unto him.

Psalms 4:4 Be moved with anger, and sin not; meditate in your own hearts upon your bed, and be still. Selah.

Psalms 4:5 Offer sacrifices of righteousness, and confide in Jehovah.

Psalms 4:6 Many say, Who shall cause us to see good? Lift up upon us the light of thy countenance, O Jehovah.

Psalms 4:7 Thou hast put joy in my heart, more than in the time that their corn and their new wine was in abundance.

Psalms 4:8 In peace will I both lay me down and sleep; for thou, Jehovah, alone makest me to dwell in safety.

Psalms 5:1 To the chief Musician. Upon Nehiloth. A Psalm of David. Give ear to my words, O Jehovah; consider my meditation.

Psalms 5:2 Hearken unto the voice of my crying, my king and my God; for to thee will I pray.

Psalms 5:3 Jehovah, in the morning shalt thou hear my voice; in the morning will I address myself to thee, and will look up.

Psalms 5:4 For thou art not a *God that hath pleasure in wickedness; evil shall not sojourn with thee.

Psalms 5:5 Insolent fools shall not stand before thine eyes; thou hatest all workers of iniquity.

Psalms 5:6 Thou wilt destroy them that speak lies: Jehovah abhorreth a man of blood and deceit.

Psalms 5:7 But as for me, in the greatness of thy loving-kindness will I enter thy house; I will bow down toward the temple of thy holiness in thy fear.

Psalms 5:8 Lead me, Jehovah, in thy righteousness, because of my foes; make thy way plain before me.

Psalms 5:9 For there is no certainty in their mouth; their inward part is perversion, their throat is an open sepulchre; they flatter with their tongue.

Psalms 5:10 Bring guilt upon them, O God; let them fall by their own counsels: drive them out in the multitude of their transgressions, for they have rebelled against thee.

Psalms 5:11 And all that trust in thee shall rejoice: for ever shall they shout joyously, and thou wilt protect them; and they that love thy name shall exult in thee.

Psalms 5:12 For thou, Jehovah, wilt bless the righteous [man]; with favour wilt thou surround him as [with] a shield.

Psalms 6:1 To the chief Musician. On stringed instruments, upon Sheminith. A Psalm of David. Jehovah, rebuke me not in thine anger, and chasten me not in thy hot displeasure.

Psalms 6:2 Be gracious unto me, Jehovah, for I am withered; Jehovah, heal me, for my bones tremble.

Psalms 6:3 And my soul trembleth exceedingly: and thou, Jehovah, till how long?

Psalms 6:4 Return, Jehovah, free my soul; save me for thy loving-kindness' sake.

Psalms 6:5 For in death there is no remembrance of thee; in Sheol who shall give thanks unto thee?

Psalms 6:6 I am wearied with my groaning; all the night make I my bed to swim; I dissolve my couch with my tears.

Psalms 6:7 Mine eye wasteth away through grief; it hath grown old because of all mine oppressors.

Psalms 6:8 Depart from me, all ye workers of iniquity; for Jehovah hath heard the voice of my weeping.

Psalms 6:9 Jehovah hath heard my supplication; Jehovah receiveth my prayer.

Psalms 6:10 All mine enemies shall be ashamed and tremble exceedingly; they will turn, they will be ashamed suddenly.

Psalms 7:1 Shiggaion of David, which he sang to Jehovah, concerning the words of Cush the Benjaminite. Jehovah my God, in thee have I trusted: save me from all my pursuers, and deliver me;

Psalms 7:2 Lest he tear my soul like a lion, crushing it while there is no deliverer.

Psalms 7:3 Jehovah my God, if I have done this, if there be iniquity in my hands;

Psalms 7:4 If I have rewarded evil to him that was at peace with me; (indeed I have freed him that without cause oppressed me;)

Psalms 7:5 Let the enemy pursue after my soul, and take [it], and let him tread down my life to the earth, and lay my glory in the dust. Selah.

Psalms 7:6 Arise, Jehovah, in thine anger; lift thyself up against the raging of mine oppressors, and awake for me: thou hast commanded judgment.

Psalms 7:7 And the assembly of the peoples shall encompass thee; and for their sakes return thou on high.

Psalms 7:8 Jehovah shall minister judgment to the peoples. Judge me, Jehovah, according to my righteousness, and according to mine integrity which is in me.

Psalms 7:9 Oh let the wrong of the wicked come to an end, and establish thou the righteous [man]; even thou that triest the hearts and reins, the righteous God.

Psalms 7:10 My shield is with God, who saveth the upright in heart.

Psalms 7:11 God is a righteous judge, and a *God who is indignant all the day.

Psalms 7:12 If one turn not, he will sharpen his sword; he hath bent his bow and made it ready, Psalms 7:13 And he hath prepared for him instruments of death; his arrows hath he made burning.

Psalms 7:14 Behold, he travaileth with iniquity, yea, he hath conceived mischief, and brought forth falsehood:

Psalms 7:15 He digged a pit, and hollowed it out, and is fallen into the hole that he made.

Psalms 7:16 His mischief shall return upon his own head, and his violence shall come down upon his own pate.

Psalms 7:17 I will praise Jehovah according to his righteousness, and will sing forth the name of Jehovah the Most High.

Psalms 8:1 To the chief Musician. Upon the Gittith. A Psalm of David. Jehovah our Lord, how excellent is thy name in all the earth! who hast set thy majesty above the heavens.

Psalms 8:2 Out of the mouth of babes and sucklings hast thou established praise because of thine adversaries, to still the enemy and the avenger.

Psalms 8:3 When I see thy heavens, the work of thy fingers, the moon and stars, which thou hast established;

Psalms 8:4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

Psalms 8:5 Thou hast made him a little lower than the angels, and hast crowned him with glory and splendour.

Psalms 8:6 Thou hast made him to rule over the works of thy hands; thou hast put everything under his feet:

Psalms 8:7 Sheep and oxen, all of them, and also the beasts of the field;

Psalms 8:8 The fowl of the heavens, and the fishes of the sea, [whatever] passeth through the paths of the seas.

Psalms 8:9 Jehovah our Lord, how excellent is thy name in all the earth!

Psalms 9:1 To the chief Musician. Upon Muthlabben. A Psalm of David. I will praise Jehovah with my whole heart; I will recount all thy marvellous works.

Psalms 9:2 I will be glad and rejoice in thee; I will sing forth thy name, O Most High.

Psalms 9:3 When mine enemies turned back, they stumbled and perished at thy presence:

Psalms 9:4 For thou hast maintained my right and my cause. Thou sittest on the throne, judging righteously.

Psalms 9:5 Thou hast rebuked the nations, thou hast destroyed the wicked; thou hast put out their name for ever and ever.

Psalms 9:6 O enemy! destructions are ended for ever.—Thou hast also destroyed cities, even the remembrance of them hath perished.

Psalms 9:7 But Jehovah sitteth for ever; he hath ordained his throne for judgment.

Psalms 9:8 And it is he that will judge the world with righteousness; he shall execute judgment upon the peoples with equity.

Psalms 9:9 And Jehovah will be a refuge to the oppressed one, a refuge in times of distress.

Psalms 9:10 And they that know thy name will confide in thee; for thou, Jehovah, hast not forsaken them that seek thee.

Psalms 9:11 Sing psalms to Jehovah who dwelleth in Zion; tell among the peoples his doings.

Psalms 9:12 For when he maketh inquisition for blood, he remembereth them; the cry of the afflicted ones hath he not forgotten.

Psalms 9:13 Be gracious unto me, O Jehovah; consider mine affliction from them that hate me, lifting me up from the gates of death:

Psalms 9:14 That I may declare all thy praise in the gates of the daughter of Zion. I will be joyful in thy salvation.

Psalms 9:15 The nations are sunk down in the pit [that] they made; in the net that they hid is their own foot taken.

Psalms 9:16 Jehovah is known [by] the judgment he hath executed: the wicked is ensnared in the work of his own hands. Higgaion. Selah.

Psalms 9:17 The wicked shall be turned into Sheol, all the nations that forget God.

Psalms 9:18 For the needy one shall not be forgotten alway; the hope of the meek shall not perish for ever.

Psalms 9:19 Arise, Jehovah; let not man prevail: let the nations be judged in thy sight.

Psalms 9:20 Put them in fear, Jehovah: that the nations may know themselves to be but men. Selah.

Psalms 10:1 Why, Jehovah, standest thou afar off? [Why] hidest thou thyself in times of distress?

Psalms 10:2 The wicked, in his pride, doth hotly pursue the afflicted. They shall be taken in the devices that they have imagined.

Psalms 10:3 For the wicked boasteth of his soul’s desire, and he blesseth the covetous; he contemneth Jehovah.

Psalms 10:4 The wicked [saith], in the haughtiness of his countenance, He doth not search out: all his thoughts are, There is no God!

Psalms 10:5 His ways always succeed; thy judgments are far above out of his sight; [as for] all his adversaries, he puffeth at them.

Psalms 10:6 He saith in his heart, I shall not be moved; from generation to generation I shall be in no adversity.

Psalms 10:7 His mouth is full of cursing, and deceit, and oppression; under his tongue is mischief and iniquity.

Psalms 10:8 He sitteth in the lurking-places of the villages; in the secret places doth he slay the innocent: his eyes watch for the wretched.

Psalms 10:9 He lieth in wait secretly, like a lion in his thicket; he lieth in wait to catch the afflicted: he doth catch the afflicted, drawing him into his net.

Psalms 10:10 He croucheth, he boweth down, that the wretched may fall by his strong ones.

Psalms 10:11 He saith in his heart, *God hath forgotten, he hideth his face, he will never see [it].

Psalms 10:12 Arise, Jehovah; O *God, lift up thy hand: forget not the afflicted.

Psalms 10:13 Wherefore doth the wicked contemn God? He hath said in his heart, Thou wilt not require [it].

Psalms 10:14 Thou hast seen [it], for thou thyself beholdest trouble and vexation, to requite by thy hand. The wretched committeth himself unto thee; thou hast been the helper of the fatherless.

Psalms 10:15 Break thou the arm of the wicked, and as for the evil man, seek out his wickedness [till] thou find none.

Psalms 10:16 Jehovah is King for ever and ever: the nations have perished out of his land.

Psalms 10:17 Jehovah, thou hast heard the desire of the meek, thou hast established their heart: thou causest thine ear to hear,

Psalms 10:18 To do justice to the fatherless and the oppressed one, that the man of the earth may terrify no more.

Psalms 11:1 To the chief Musician. [A Psalm] of David. In Jehovah have I put my trust: how say ye to my soul, Flee [as] a bird to your mountain?

Psalms 11:2 For behold, the wicked bend the bow, they make ready their arrow upon the string, that they may in darkness shoot at the upright in heart.

Psalms 11:3 If the foundations be destroyed, what shall the righteous do?

Psalms 11:4 Jehovah [is] in the temple of his holiness; Jehovah,—his throne is in the heavens: his eyes behold, his eyelids try the children of men.

Psalms 11:5 Jehovah trieth the righteous one; but the wicked, and him that loveth violence, his soul hateth.

Psalms 11:6 Upon the wicked he shall rain snares, fire and brimstone; and scorching wind shall be the portion of their cup.

Psalms 11:7 For righteous is Jehovah; he loveth righteousness, his countenance doth behold the upright.

Psalms 12:1 To the chief Musician. Upon Sheminith. A Psalm of David. Save, Jehovah, for the godly man is gone; for the faithful have failed from among the children of men.

Psalms 12:2 They speak falsehood every one with his neighbour: [with] flattering lip, with a double heart, do they speak.

Psalms 12:3 Jehovah will cut off all flattering lips, the tongue that speaketh proud things,

Psalms 12:4 Who have said, With our tongue will we prevail, our lips are our own: who [is] lord over us?

Psalms 12:5 Because of the oppression of the afflicted, because of the sighing of the needy, now will I arise, saith Jehovah, I will set [him] in safety, at whom they puff.

Psalms 12:6 The words of Jehovah are pure words, silver tried in the furnace of earth, purified seven times.

Psalms 12:7 Thou, Jehovah, wilt keep them, thou wilt preserve them from this generation for ever.

Psalms 12:8 The wicked walk about on every side, when vileness is exalted among the children of men.

Psalms 13:1 To the chief Musician. A Psalm of David. How long, Jehovah, wilt thou forget me for ever? how long wilt thou hide thy face from me?

Psalms 13:2 How long shall I take counsel in my soul, with sorrow in my heart daily? how long shall mine enemy be exalted over me?

Psalms 13:3 Consider, answer me, O Jehovah my God! lighten mine eyes, lest I sleep the [sleep of] death;

Psalms 13:4 Lest mine enemy say, I have prevailed against him! [lest] mine adversaries be joyful when I am moved.

Psalms 13:5 As for me, I have confided in thy loving-kindness; my heart shall be joyful in thy salvation.

Psalms 13:6 I will sing unto Jehovah, for he hath dealt bountifully with me.

Psalms 14:1 To the chief Musician. [A Psalm] of David. The fool hath said in his heart, There is no God. They have corrupted themselves, they have done abominable works: there is none that doeth good.

Psalms 14:2 Jehovah looked down from the heavens upon the children of men, to see if there were any that did understand, that did seek God.

Psalms 14:3 They have all gone aside, they are together become corrupt: there is none that doeth good, not even one.

Psalms 14:4 Have all the workers of iniquity no knowledge, eating up my people [as] they eat bread? They call not upon Jehovah.

Psalms 14:5 There were they in great fear; for God is in the generation of the righteous.

Psalms 14:6 Ye have shamed the counsel of the afflicted, because Jehovah [was] his refuge.

Psalms 14:7 Oh that the salvation of Israel were come out of Zion! When Jehovah turneth again the captivity of his people, Jacob shall be glad, Israel shall rejoice.

Psalms 15:1 A Psalm of David. Jehovah, who shall sojourn in thy tent? who shall dwell in the hill of thy holiness?

Psalms 15:2 He that walketh uprightly, and worketh righteousness, and speaketh the truth from his heart.

Psalms 15:3 [He that] slandereth not with his tongue, doeth not evil to his companion, nor taketh up a reproach against his neighbour;

Psalms 15:4 In whose eyes the depraved person is contemned, and who honoureth them that fear Jehovah; who, if he have sworn to his own hurt, changeth it not;

Psalms 15:5 [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.

Psalms 16:1 Michtam of David. Preserve me, O *God: for I trust in thee.

Psalms 16:2 Thou [my soul] hast said to Jehovah, Thou art the Lord: my goodness [extendeth] not to thee;—

Psalms 16:3 To the saints that are on the earth, and to the excellent [thou hast said], In them is all my delight.

Psalms 16:4 Their sorrows shall be multiplied that hasten after another: their drink-offerings of blood will I not offer, and I will not take up their names into my lips.

Psalms 16:5 Jehovah is the portion of mine inheritance and of my cup: thou maintainest my lot.

Psalms 16:6 The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

Psalms 16:7 I will bless Jehovah, who giveth me counsel; even in the nights my reins instruct me.

Psalms 16:8 I have set Jehovah continually before me; because [he is] at my right hand, I shall not be moved.

Psalms 16:9 Therefore my heart rejoiceth, and my glory exulteth; my flesh moreover shall dwell in hope.

Psalms 16:10 For thou wilt not leave my soul to Sheol, neither wilt thou allow thy Holy One to see corruption.

Psalms 16:11 Thou wilt make known to me the path of life: thy countenance is fulness of joy; at thy right hand are pleasures for evermore.

Psalms 17:1 A Prayer of David. Hear the right, O Jehovah, attend unto my cry; give ear unto my prayer, which is not out of feigned lips.

Psalms 17:2 Let my judgment come forth from thy presence, let thine eyes regard equity.

Psalms 17:3 Thou hast proved my heart, thou hast visited me by night; thou hast tried me, thou hast found nothing: my thought goeth not beyond my word.

Psalms 17:4 Concerning the works of men, by the word of thy lips I have kept from the paths of the violent [man].

Psalms 17:5 When thou holdest my goings in thy paths, my footsteps slip not.

Psalms 17:6 I have called upon thee, for thou answerest me, O *God. Incline thine ear unto me, hear my speech.

Psalms 17:7 Shew wondrously thy loving-kindnesses, O thou that savest by thy right hand them that trust [in thee] from those that rise up [against them].

Psalms 17:8 Keep me as the apple of the eye, hide me under the shadow of thy wings,

Psalms 17:9 From the wicked that destroy me, my deadly enemies, who compass me about.

Psalms 17:10 They are enclosed in their own fat; with their mouth they speak proudly.

Psalms 17:11 They have now encompassed us in our steps; their eyes have they set, bowing down to the earth.

Psalms 17:12 He is like a lion that is greedy of its prey, and as a young lion lurking in secret places.

Psalms 17:13 Arise, Jehovah, anticipate him, cast him down: deliver my soul from the wicked, thy sword;

Psalms 17:14 From men [who are] thy hand, O Jehovah, from men of this age: their portion is in [this] life, and their belly thou fillest with thy hid [treasure]; they have their fill of sons, and leave the rest of their [substance] to their children.

Psalms 17:15 As for me, I will behold thy face in righteousness; I shall be satisfied, when I awake, with thy likeness.

Psalms 18:1 To the chief Musician. [A Psalm] of David, the servant of Jehovah, who spoke to Jehovah the words of this song in the day that

Jehovah had delivered him out of the hand of all his enemies and out of the hand of Saul. And he said, I will love thee, O Jehovah, my strength.

Psalms 18:2 Jehovah is my rock, and my fortress, and my deliverer; my *God, my rock, in whom I will trust; my shield, and the horn of my salvation, my high tower.

Psalms 18:3 I will call upon Jehovah, who is to be praised: so shall I be saved from mine enemies.

Psalms 18:4 The bands of death encompassed me, and torrents of Belial made me afraid.

Psalms 18:5 The bands of Sheol surrounded me, the cords of death encountered me.

Psalms 18:6 In my distress I called upon Jehovah, and I cried out to my God; he heard my voice out of his temple, and my cry came before him, into his ears.

Psalms 18:7 Then the earth shook and quaked, and the foundations of the mountains trembled and shook, because he was wroth.

Psalms 18:8 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals burned forth from it.

Psalms 18:9 And he bowed the heavens, and came down; and darkness was under his feet.

Psalms 18:10 And he rode upon a cherub and did fly; yea, he flew fast upon the wings of the wind.

Psalms 18:11 He made darkness his secret place, his tent round about him: darkness of waters, thick clouds of the skies.

Psalms 18:12 From the brightness before him his thick clouds passed forth: hail and coals of fire.

Psalms 18:13 And Jehovah thundered in the heavens, and the Most High uttered his voice: hail and coals of fire.

Psalms 18:14 And he sent his arrows, and scattered [mine enemies]; and he shot forth lightnings, and discomfited them.

Psalms 18:15 And the beds of the waters were seen, and the foundations of the world were uncovered at thy rebuke, Jehovah, at the blast of the breath of thy nostrils.

Psalms 18:16 He reached forth from above, he took me, he drew me out of great waters:

Psalms 18:17 He delivered me from my strong enemy, and from them that hated me; for they were mightier than I.

Psalms 18:18 They encountered me in the day of my calamity, but Jehovah was my stay.

Psalms 18:19 And he brought me forth into a large place; he delivered me, because he delighted in me.

Psalms 18:20 Jehovah hath rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

Psalms 18:21 For I have kept the ways of Jehovah, and have not wickedly departed from my God.

Psalms 18:22 For all his ordinances were before me, and I did not put away his statutes from me;

Psalms 18:23 And I was upright with him, and kept myself from mine iniquity.

Psalms 18:24 And Jehovah hath recompensed me according to my righteousness, according to the cleanness of my hands in his sight.

Psalms 18:25 With the gracious thou dost shew thyself gracious; with the upright man thou dost shew thyself upright;

Psalms 18:26 With the pure thou dost shew thyself pure; and with the perverse thou dost shew thyself contrary.

Psalms 18:27 For it is thou that savest the afflicted people; but the haughty eyes wilt thou bring down.

Psalms 18:28 For it is thou that makest my lamp to shine: Jehovah my God enlighteneth my darkness.

Psalms 18:29 For by thee I have run through a troop; and by my God have I leaped over a wall.

Psalms 18:30 As for *God, his way is perfect; the word of Jehovah is tried: he is a shield to all that trust in him.

Psalms 18:31 For who is +God save Jehovah? and who is a rock if not our God?

Psalms 18:32 The *God who girdeth me with strength, and maketh my way perfect,

Psalms 18:33 Who maketh my feet like hinds' [feet], and setteth me upon my high places;

Psalms 18:34 Who teacheth my hands to war, and mine arms bend a bow of brass;

Psalms 18:35 And thou didst give me the shield of thy salvation, and thy right hand held me up; and thy condescending gentleness hath made me great.

Psalms 18:36 Thou didst enlarge my steps under me, and mine ankles have not wavered.

Psalms 18:37 I pursued mine enemies, and overtook them; and I turned not again till they were consumed.

Psalms 18:38 I crushed them, and they were not able to rise: they fell under my feet.

Psalms 18:39 And thou girdedst me with strength to battle; thou didst subdue under me those that rose up against me.

Psalms 18:40 And mine enemies didst thou make to turn their backs unto me, and those that hated me I destroyed.

Psalms 18:41 They cried, and there was none to save;—unto Jehovah, and he answered them not.

Psalms 18:42 And I did beat them small as dust before the wind; I did cast them out as the mire of the streets.

Psalms 18:43 Thou hast delivered me from the strivings of the people; thou hast made me the head of the nations: a people I knew not doth serve me.

Psalms 18:44 At the hearing of the ear, they obey me: strangers come cringing unto me.

Psalms 18:45 Strangers have faded away, and they come trembling forth from their close places.

Psalms 18:46 Jehovah liveth; and blessed be my rock; and exalted be the God of my salvation,

Psalms 18:47 The *God who hath avenged me, and hath subjected the peoples to me;

Psalms 18:48 Who hath delivered me from mine enemies: yea, thou hast lifted me up above them that rose up against me; from the man of violence hast thou delivered me.

Psalms 18:49 Therefore will I give thanks to thee, Jehovah, among the nations, and will sing psalms to thy name.

Psalms 18:50 [It is he] who giveth great deliverances to his king, and sheweth loving-kindness to his anointed, to David, and to his seed for evermore.

Psalms 19:1 To the chief Musician. A Psalm of David. The heavens declare the glory of *God; and the expanse sheweth the work of his hands.

Psalms 19:2 Day unto day uttereth speech, and night unto night sheweth knowledge.

Psalms 19:3 There is no speech and there are no words, yet their voice is heard.

Psalms 19:4 Their line is gone out through all the earth, and their language to the extremity of the world. In them hath he set a tent for the sun,

Psalms 19:5 And he is as a bridegroom going forth from his chamber; he rejoiceth as a strong man to run the race.

Psalms 19:6 His going forth is from the end of the heavens, and his circuit unto the ends of it; and there is nothing hid from the heat thereof.

Psalms 19:7 The law of Jehovah is perfect, restoring the soul; the testimony of Jehovah is sure, making wise the simple;

Psalms 19:8 The precepts of Jehovah are right, rejoicing the heart; the commandment of Jehovah is pure, enlightening the eyes;

Psalms 19:9 The fear of Jehovah is clean, enduring for ever; the judgments of Jehovah are truth, they are righteous altogether:

Psalms 19:10 They are more precious than gold, yea, than much fine gold; and sweeter than honey and the dropping of the honeycomb.

Psalms 19:11 Moreover, by them is thy servant enlightened; in keeping them there is great reward.

Psalms 19:12 Who understandeth [his] errors? Purify me from secret [faults].

Psalms 19:13 Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be perfect, and I shall be innocent from great transgression.

Psalms 19:14 Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Jehovah, my rock, and my redeemer.

Psalms 20:1 To the chief Musician. A Psalm of David. Jehovah answer thee in the day of trouble; the name of the God of Jacob protect thee;

Psalms 20:2 May he send thee help from the sanctuary, and strengthen thee out of Zion;

Psalms 20:3 Remember all thine oblations, and accept thy burnt-offering; Selah.

Psalms 20:4 Grant thee according to thy heart, and fulfil all thy counsels.

Psalms 20:5 We will triumph in thy salvation, and in the name of our God will we set up our banners. Jehovah fulfil all thy petitions!

Psalms 20:6 Now know I that Jehovah saveth his anointed; he answereth him from the heavens of his holiness, with the saving strength of his right hand.

Psalms 20:7 Some make mention of chariots, and some of horses, but we of the name of Jehovah our God.

Psalms 20:8 They are bowed down and fallen; but we are risen and stand upright.

Psalms 20:9 Save, Jehovah! Let the king answer us in the day we call.

Psalms 21:1 To the chief Musician. A Psalm of David. The king shall joy in thy strength, Jehovah; and in thy salvation how greatly shall he rejoice.

Psalms 21:2 Thou hast given him his heart’s desire, and hast not withholden the request of his lips. Selah.

Psalms 21:3 For thou hast met him with the blessings of goodness; thou hast set a crown of pure gold on his head.

Psalms 21:4 He asked life of thee; thou gavest [it] him, length of days for ever and ever.

Psalms 21:5 His glory is great through thy salvation; majesty and splendour hast thou laid upon him.

Psalms 21:6 For thou hast made him to be blessings for ever; thou hast filled him with joy by thy countenance.

Psalms 21:7 For the king confideth in Jehovah: and through the loving-kindness of the Most High he shall not be moved.

Psalms 21:8 Thy hand shall find out all thine enemies; thy right hand shall find out those that hate thee.

Psalms 21:9 Thou shalt make them as a fiery furnace in the time of thy presence; Jehovah shall swallow them up in his anger, and the fire shall devour them:

Psalms 21:10 Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

Psalms 21:11 For they intended evil against thee; they imagined a mischievous device, which they could not execute.

Psalms 21:12 For thou wilt make them turn their back; thou wilt make ready thy bowstring against their face.

Psalms 21:13 Be thou exalted, Jehovah, in thine own strength: we will sing and celebrate thy power.

Psalms 22:1 To the chief Musician. Upon Aijeleth-Shahar. A Psalm of David. My *God, my *God, why hast thou forsaken me? [why art thou] far from my salvation, from the words of my groaning?

Psalms 22:2 My God, I cry by day, and thou answerest not; and by night, and there is no rest for me:

Psalms 22:3 And thou art holy, thou that dwellest amid the praises of Israel.

Psalms 22:4 Our fathers confided in thee: they confided, and thou didst deliver them.

Psalms 22:5 They cried unto thee, and were delivered; they confided in thee, and were not confounded.

Psalms 22:6 But I am a worm, and no man; a reproach of men, and the despised of the people.

Psalms 22:7 All they that see me laugh me to scorn; they shoot out the lip, they shake the head, [saying:]

Psalms 22:8 Commit it to Jehovah—let him rescue him; let him deliver him, because he delighteth in him!

Psalms 22:9 But thou art he that took me out of the womb; thou didst make me trust, upon my mother’s breasts.

Psalms 22:10 I was cast upon thee from the womb; thou art my *God from my mother’s belly.

Psalms 22:11 Be not far from me, for trouble is near; for there is none to help.

Psalms 22:12 Many bulls have encompassed me; Bashan’s strong ones have beset me round.

Psalms 22:13 They gape upon me with their mouth, [as] a ravening and a roaring lion.

Psalms 22:14 I am poured out like water, and all my bones are out of joint: my heart is become like wax; it is melted in the midst of my bowels.

Psalms 22:15 My strength is dried up like a potsherd, and my tongue cleaveth to my palate; and thou hast laid me in the dust of death.

Psalms 22:16 For dogs have encompassed me; an assembly of evil-doers have surrounded me: they pierced my hands and my feet.

Psalms 22:17 I may count all my bones. They look, they stare upon me;

Psalms 22:18 They part my garments among them, and cast lots upon my vesture.

Psalms 22:19 But thou, Jehovah, be not far [from me]; O my strength, haste thee to help me.

Psalms 22:20 Deliver my soul from the sword; my only one from the power of the dog;

Psalms 22:21 Save me from the lion’s mouth. Yea, from the horns of the buffaloes hast thou answered me.

Psalms 22:22 I will declare thy name unto my brethren, in the midst of the congregation will I praise thee.

Psalms 22:23 Ye that fear Jehovah, praise him; all ye the seed of Jacob, glorify him; and revere him, all ye the seed of Israel.

Psalms 22:24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him: but when he cried unto him, he heard.

Psalms 22:25 My praise is from thee, in the great congregation; I will pay my vows before them that fear him.

Psalms 22:26 The meek shall eat and be satisfied; they shall praise Jehovah that seek him: your heart shall live for ever.

Psalms 22:27 All the ends of the earth shall remember and turn unto Jehovah, and all the families of the nations shall worship before thee:

Psalms 22:28 For the kingdom is Jehovah's, and he ruleth among the nations.

Psalms 22:29 All the fat ones of the earth shall eat and worship; all they that go down to the dust shall bow before him, and he that cannot keep alive his own soul.

Psalms 22:30 A seed shall serve him; it shall be accounted to the Lord for a generation.

Psalms 22:31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done [it].

Psalms 23:1 A Psalm of David. Jehovah is my shepherd; I shall not want.

Psalms 23:2 He maketh me to lie down in green pastures; he leadeth me beside still waters.

Psalms 23:3 He restoreth my soul; he leadeth me in paths of righteousness for his name's sake.

Psalms 23:4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff, they comfort me.

Psalms 23:5 Thou preparest a table before me in the presence of mine enemies; thou hast anointed my head with oil; my cup runneth over.

Psalms 23:6 Surely, goodness and loving-kindness shall follow me all the days of my life; and I will dwell in the house of Jehovah for the length of the days.

Psalms 24:1 Of David. A Psalm. The earth is Jehovah's, and the fulness thereof; the world, and they that dwell therein.

Psalms 24:2 For it was he that founded it upon seas, and established it upon floods.

Psalms 24:3 Who shall ascend into the mount of Jehovah? and who shall stand in his holy place?

Psalms 24:4 He that hath blameless hands and a pure heart; who lifteth not up his soul unto vanity, nor sweareth deceitfully:

Psalms 24:5 He shall receive blessing from Jehovah, and righteousness from the God of his salvation.

Psalms 24:6 This is the generation of them that seek unto him, that seek thy face, O Jacob. Selah.

Psalms 24:7 Lift up your heads, ye gates, and be ye lifted up, ye everlasting doors, and the King of glory shall come in.

Psalms 24:8 Who is this King of glory? Jehovah strong and mighty, Jehovah mighty in battle.

Psalms 24:9 Lift up your heads, ye gates; yea, lift up, ye everlasting doors, and the King of glory shall come in.

Psalms 24:10 Who is he, this King of glory? Jehovah of hosts, he is the King of glory. Selah.

Psalms 25:1 [A Psalm] of David. Unto thee, Jehovah, do I lift up my soul.

Psalms 25:2 My God, I confide in thee; let me not be ashamed, let not mine enemies triumph over me.

Psalms 25:3 Yea, none that wait on thee shall be ashamed: they shall be ashamed that deal treacherously without cause.

Psalms 25:4 Make me to know thy ways, O Jehovah; teach me thy paths.

Psalms 25:5 Make me to walk in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.

Psalms 25:6 Remember, Jehovah, thy tender mercies and thy loving-kindnesses; for they are from everlasting.

Psalms 25:7 Remember not the sins of my youth, nor my transgressions; according to thy loving-kindness remember thou me, for thy goodness' sake, Jehovah.

Psalms 25:8 Good and upright is Jehovah; therefore will he instruct sinners in the way:

Psalms 25:9 The meek will he guide in judgment, and the meek will he teach his way.

Psalms 25:10 All the paths of Jehovah are loving-kindness and truth for such as keep his covenant and his testimonies.

Psalms 25:11 For thy name's sake, O Jehovah, thou wilt indeed pardon mine iniquity; for it is great.

Psalms 25:12 What man is he that feareth Jehovah? him will he instruct in the way [that] he should choose.

Psalms 25:13 His soul shall dwell in prosperity, and his seed shall inherit the earth.

Psalms 25:14 The secret of Jehovah is with them that fear him, that he may make known his covenant to them.

Psalms 25:15 Mine eyes are ever toward Jehovah; for he will bring my feet out of the net.

Psalms 25:16 Turn toward me, and be gracious unto me; for I am solitary and afflicted.

Psalms 25:17 The troubles of my heart are increased: bring me out of my distresses;

Psalms 25:18 Consider mine affliction and my travail, and forgive all my sins.

Psalms 25:19 Consider mine enemies, for they are many, and they hate me [with] cruel hatred.

Psalms 25:20 Keep my soul, and deliver me: let me not be ashamed; for I trust in thee.

Psalms 25:21 Let integrity and uprightness preserve me; for I wait on thee.

Psalms 25:22 Redeem Israel, O God, out of all his troubles.

Psalms 26:1 [A Psalm] of David. Judge me, O Jehovah, for I have walked in mine integrity, and I have confided in Jehovah: I shall not slip.

Psalms 26:2 Prove me, Jehovah, and test me; try my reins and my heart:

Psalms 26:3 For thy loving-kindness is before mine eyes, and I have walked in thy truth.

Psalms 26:4 I have not sat with vain persons, neither have I gone in with dissemblers;

Psalms 26:5 I have hated the congregation of evil-doers, and I have not sat with the wicked.

Psalms 26:6 I will wash my hands in innocency, and will encompass thine altar, O Jehovah,

Psalms 26:7 That I may cause the voice of thanksgiving to be heard, and declare all thy marvellous works.

Psalms 26:8 Jehovah, I have loved the habitation of thy house, and the place where thy glory dwelleth.

Psalms 26:9 Gather not my soul with sinners, nor my life with men of blood;

Psalms 26:10 In whose hands are evil devices, and their right hand is full of bribes.

Psalms 26:11 But as for me, I will walk in mine integrity. Redeem me, and be gracious unto me.

Psalms 26:12 My foot standeth in an even place; in the congregations will I bless Jehovah.

Psalms 27:1 [A Psalm] of David. Jehovah is my light and my salvation; whom shall I fear? Jehovah is the strength of my life; of whom shall I be afraid?

Psalms 27:2 When evil-doers, mine adversaries and mine enemies, came upon me to eat up my flesh, they stumbled and fell.

Psalms 27:3 If a host encamp against me, my heart shall not fear; if war rise against me, in this will I be confident.

Psalms 27:4 One [thing] have I asked of Jehovah, that will I seek after: that I may dwell in the house of Jehovah all the days of my life, to behold the beauty of Jehovah, and to inquire [of him] in his temple.

Psalms 27:5 For in the day of evil he will hide me in his pavilion; in the secret of his tent will he keep me concealed: he will set me high upon a rock.

Psalms 27:6 And now shall my head be lifted up above mine enemies round about me; and I will offer in his tent sacrifices of shouts of joy: I will sing, yea, I will sing psalms unto Jehovah.

Psalms 27:7 Hear, Jehovah; with my voice do I call; be gracious unto me, and answer me.

Psalms 27:8 My heart said for thee, Seek ye my face. Thy face, O Jehovah, will I seek.

Psalms 27:9 Hide not thy face from me; put not thy servant away in anger: thou hast been my help; cast me not off, neither forsake me, O God of my salvation.

Psalms 27:10 For had my father and my mother forsaken me, then had Jehovah taken me up.

Psalms 27:11 Teach me thy way, Jehovah, and lead me in an even path, because of mine enemies.

Psalms 27:12 Deliver me not over to the will of mine adversaries; for false witnesses are risen up against me, and such as breathe out violence.

Psalms 27:13 Unless I had believed to see the goodness of Jehovah in the land of the living...!

Psalms 27:14 Wait for Jehovah; be strong and let thy heart take courage: yea, wait for Jehovah.

Psalms 28:1 [A Psalm] of David. Unto thee, Jehovah, do I call; my rock, be not silent unto me, lest, [if] thou keep silence toward me, I become like them that go down into the pit.

Psalms 28:2 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward the oracle of thy holiness.

Psalms 28:3 Draw me not away with the wicked, and with the workers of iniquity, who speak peace to their neighbours, and mischief is in their heart.

Psalms 28:4 Give them according to their doing, and according to the wickedness of their deeds; give them after the work of their hands, render to them their desert.

Psalms 28:5 For they regard not the deeds of Jehovah, nor the work of his hands: he will destroy them, and not build them up.

Psalms 28:6 Blessed be Jehovah, for he hath heard the voice of my supplications.

Psalms 28:7 Jehovah is my strength and my shield; my heart confided in him, and I was helped: therefore my heart exulteth, and with my song will I praise him.

Psalms 28:8 Jehovah is their strength; and he is the stronghold of salvation to his anointed one.

Psalms 28:9 Save thy people, and bless thine inheritance; and feed them, and lift them up for ever.

Psalms 29:1 A Psalm of David. Give unto Jehovah, ye sons of the mighty ones, give unto Jehovah glory and strength;

Psalms 29:2 Give unto Jehovah the glory of his name; worship Jehovah in holy splendour.

Psalms 29:3 The voice of Jehovah is upon the waters: the *God of glory thundereth,—Jehovah upon great waters.

Psalms 29:4 The voice of Jehovah is powerful; the voice of Jehovah is full of majesty.

Psalms 29:5 The voice of Jehovah breaketh cedars; yea, Jehovah breaketh the cedars of Lebanon:

Psalms 29:6 And he maketh them to skip like a calf, Lebanon and Sirion like a young buffalo.

Psalms 29:7 The voice of Jehovah cleaveth out flames of fire.

Psalms 29:8 The voice of Jehovah shaketh the wilderness; Jehovah shaketh the wilderness of Kadesh.

Psalms 29:9 The voice of Jehovah maketh the hinds to calve, and layeth bare the forests; and in his temple doth every one say, Glory!

Psalms 29:10 Jehovah sitteth upon the flood; yea, Jehovah sitteth as king for ever.

Psalms 29:11 Jehovah will give strength unto his people; Jehovah will bless his people with peace.

Psalms 30:1 A Psalm of David: dedication-song of the house. I will extol thee, Jehovah; for thou hast delivered me, and hast not made mine enemies to rejoice over me.

Psalms 30:2 Jehovah my God, I cried unto thee, and thou hast healed me.

Psalms 30:3 Jehovah, thou hast brought up my soul from Sheol, thou hast quickened me from among those that go down to the pit.

Psalms 30:4 Sing psalms unto Jehovah, ye saints of his, and give thanks in remembrance of his holiness.

Psalms 30:5 For a moment [is passed] in his anger, a life in his favour; at even weeping cometh for the night, and at morn there is rejoicing.

Psalms 30:6 As for me, I said in my prosperity, I shall never be moved.

Psalms 30:7 Jehovah, by thy favour thou hadst made my mountain to stand strong: thou didst hide thy face; I was troubled.

Psalms 30:8 I called to thee, Jehovah, and unto the Lord did I make supplication:

Psalms 30:9 What profit is there in my blood, in my going down to the pit? shall the dust praise thee? shall it declare thy truth?

Psalms 30:10 Hear, O Jehovah, and be gracious unto me; Jehovah, be my helper.

Psalms 30:11 Thou hast turned for me my mourning into dancing; thou hast loosed my sackcloth, and girded me with gladness;

Psalms 30:12 That [my] glory may sing psalms of thee, and not be silent. Jehovah my God, I will praise thee for ever.

Psalms 31:1 To the chief Musician. A Psalm of David. In thee, Jehovah, do I trust; let me never be ashamed: deliver me in thy righteousness.

Psalms 31:2 Incline thine ear to me, deliver me speedily; be a strong rock to me, a house of defence to save me.

Psalms 31:3 For thou art my rock and my fortress; and, for thy name's sake, thou wilt lead me and guide me.

Psalms 31:4 Draw me out of the net that they have hidden for me; for thou art my strength.

Psalms 31:5 Into thy hand I commit my spirit: thou hast redeemed me, Jehovah, [thou] *God of truth.

Psalms 31:6 I have hated them that observe lying vanities; and as for me, I have confided in Jehovah.

Psalms 31:7 I will be glad and rejoice in thy loving-kindness, for thou hast seen mine affliction; thou hast known the troubles of my soul,

Psalms 31:8 And hast not shut me up into the hand of the enemy: thou hast set my feet in a large place.

Psalms 31:9 Be gracious unto me, Jehovah, for I am in trouble: mine eye wasteth away with vexation, my soul and my belly.

Psalms 31:10 For my life is spent with sorrow, and my years with sighing; my strength faileth through mine iniquity, and my bones are wasted.

Psalms 31:11 More than to all mine oppressors, I am become exceedingly a reproach, even to my neighbours, and a fear to mine acquaintance: they that see me without flee from me.

Psalms 31:12 I am forgotten in [their] heart as a dead man; I am become like a broken vessel.

Psalms 31:13 For I have heard the slander of many—terror on every side—when they take counsel together against me: they plot to take away my life.

Psalms 31:14 But I confided in thee, Jehovah; I said, thou art my God.

Psalms 31:15 My times are in thy hand: deliver me from the hand of mine enemies, and from my persecutors.

Psalms 31:16 Make thy face to shine upon thy servant; save me in thy loving-kindness.

Psalms 31:17 Jehovah, let me not be ashamed; for I have called upon thee: let the wicked be ashamed, let them be silent in Sheol.

Psalms 31:18 Let the lying lips become dumb, which speak insolently against the righteous in pride and contempt.

Psalms 31:19 [Oh] how great is thy goodness, which thou hast laid up for them that fear thee, [which] thou hast wrought for them that trust in thee, before the sons of men!

Psalms 31:20 Thou keepest them concealed in the secret of thy presence from the conspiracies of man; thou hidest them in a pavilion from the strife of tongues.

Psalms 31:21 Blessed be Jehovah; for he hath shewn me wondrously his loving-kindness in a strong city.

Psalms 31:22 As for me, I said in my haste, I am cut off from before thine eyes; nevertheless thou heardest the voice of my supplications when I cried unto thee.

Psalms 31:23 Love Jehovah, all ye his saints. Jehovah preserveth the faithful, and plentifully requiteth the proud doer.

Psalms 31:24 Be strong, and let your heart take courage, all ye that hope in Jehovah.

Psalms 32:1 Of David. Instruction. Blessed is he [whose] transgression is forgiven, [whose] sin is covered!

Psalms 32:2 Blessed is the man unto whom Jehovah reckoneth not iniquity, and in whose spirit there is no guile!

Psalms 32:3 When I kept silence, my bones waxed old, through my groaning all the day long.

Psalms 32:4 For day and night thy hand was heavy upon me; my moisture was turned into the drought of summer. Selah.

Psalms 32:5 I acknowledged my sin unto thee, and mine iniquity I covered not; I said, I will confess my transgressions unto Jehovah, and *thou* forgavest the iniquity of my sin. Selah.

Psalms 32:6 For this shall every one that is godly pray unto thee at a time when thou mayest be found: surely in the floods of great waters they will not reach him.

Psalms 32:7 Thou art a hiding-place for me; thou preservest me from trouble; thou dost encompass me with songs of deliverance. Selah.

Psalms 32:8 I will instruct thee and teach thee the way in which thou shalt go; I will counsel [thee] with mine eye upon thee.

Psalms 32:9 Be ye not as a horse, as a mule, which have no understanding: whose trappings must be bit and bridle, for restraint, or they will not come unto thee.

Psalms 32:10 Many sorrows hath the wicked; but he that confideth in Jehovah, loving-kindness shall encompass him.

Psalms 32:11 Rejoice in Jehovah, and be glad, ye righteous; and shout for joy, all ye upright in heart.

Psalms 33:1 Exult, ye righteous, in Jehovah: praise is comely for the upright.

Psalms 33:2 Give thanks unto Jehovah with the harp; sing psalms unto him with the ten-stringed lute.

Psalms 33:3 Sing unto him a new song; play skilfully with a loud sound.

Psalms 33:4 For the word of Jehovah is right, and all his work is in faithfulness.

Psalms 33:5 He loveth righteousness and judgment: the earth is full of the loving-kindness of Jehovah.

Psalms 33:6 By the word of Jehovah were the heavens made, and all the host of them by the breath of his mouth.

Psalms 33:7 He gathereth the waters of the sea together as a heap; he layeth up the deeps in storehouses.

Psalms 33:8 Let all the earth fear Jehovah; let all the inhabitants of the world stand in awe of him.

Psalms 33:9 For *he* spoke, and it was [done]; *he* commanded, and it stood fast.

Psalms 33:10 Jehovah frustrateth the counsel of the nations; he maketh the thoughts of the peoples of none effect.

Psalms 33:11 The counsel of Jehovah standeth for ever, the thoughts of his heart from generation to generation.

Psalms 33:12 Blessed is the nation whose God is Jehovah, the people that he hath chosen for his inheritance!

Psalms 33:13 Jehovah looketh from the heavens; he beholdeth all the sons of men:

Psalms 33:14 From the place of his habitation he looketh forth upon all the inhabitants of the earth;

Psalms 33:15 He who fashioneth the hearts of them all, who considereth all their works.

Psalms 33:16 The king is not saved by the multitude of [his] forces; a mighty man is not delivered by much strength.

Psalms 33:17 The horse is a vain thing for safety; neither doth he deliver by his great power.

Psalms 33:18 Behold, the eye of Jehovah is upon them that fear him, upon them that hope in his loving-kindness,

Psalms 33:19 To deliver their soul from death, and to keep them alive in famine.

Psalms 33:20 Our soul waiteth for Jehovah: he is our help and our shield.

Psalms 33:21 For in him shall our heart rejoice, because we have confided in his holy name.

Psalms 33:22 Let thy loving-kindness, O Jehovah, be upon us, according as we have hoped in thee.

Psalms 34:1 [A Psalm] of David; when he changed his behaviour before Abimelech, who drove him away, and he departed. I will bless Jehovah at all times; his praise shall continually be in my mouth.

Psalms 34:2 My soul shall make its boast in Jehovah: the meek shall hear, and rejoice.

Psalms 34:3 Magnify Jehovah with me, and let us exalt his name together.

Psalms 34:4 I sought Jehovah, and he answered me, and delivered me from all my fears.

Psalms 34:5 They looked unto him, and were enlightened, and their faces were not confounded.

Psalms 34:6 This afflicted one called, and Jehovah heard [him], and saved him out of all his troubles.

Psalms 34:7 The angel of Jehovah encampeth round about them that fear him, and delivereth them.

Psalms 34:8 Taste and see that Jehovah is good: blessed is the man that trusteth in him!

Psalms 34:9 Fear Jehovah, ye his saints; for there is no want to them that fear him.

Psalms 34:10 The young lions are in need and suffer hunger; but they that seek Jehovah shall not want any good.

Psalms 34:11 Come, ye sons, hearken unto me: I will teach you the fear of Jehovah.

Psalms 34:12 What man is he that desireth life, [and] loveth days, that he may see good?

Psalms 34:13 Keep thy tongue from evil, and thy lips from speaking guile;

Psalms 34:14 Depart from evil, and do good; seek peace, and pursue it.

Psalms 34:15 The eyes of Jehovah are upon the righteous, and his ears are toward their cry;

Psalms 34:16 The face of Jehovah is against them that do evil, to cut off the remembrance of them from the earth:

Psalms 34:17 [The righteous] cry, and Jehovah heareth, and delivereth them out of all their troubles.

Psalms 34:18 Jehovah is nigh to those that are of a broken heart, and saveth them that are of a contrite spirit.

Psalms 34:19 Many are the adversities of the righteous, but Jehovah delivereth him out of them all:

Psalms 34:20 He keepeth all his bones; not one of them is broken.

Psalms 34:21 Evil shall destroy the wicked; and they that hate the righteous shall bear their guilt.

Psalms 34:22 Jehovah redeemeth the soul of his servants; and none of them that trust in him shall bear guilt.

Psalms 35:1 [A Psalm] of David. Strive, O Jehovah, with them that strive with me; fight against them that fight against me:

Psalms 35:2 Take hold of shield and buckler, and stand up for my help;

Psalms 35:3 And draw out the spear, and stop [the way] against my pursuers: say unto my soul, I am thy salvation.

Psalms 35:4 Let them be put to shame and confounded that seek after my life; let them be turned backward and brought to confusion that devise my hurt:

Psalms 35:5 Let them be as chaff before the wind, and let the angel of Jehovah drive [them] away;

Psalms 35:6 Let their way be dark and slippery, and let the angel of Jehovah pursue them.

Psalms 35:7 For without cause have they hidden for me their net [in] a pit; without cause they have digged [it] for my soul.

Psalms 35:8 Let destruction come upon him unawares, and let his net which he hath hidden catch himself: for destruction let him fall therein.

Psalms 35:9 And my soul shall be joyful in Jehovah; it shall rejoice in his salvation.

Psalms 35:10 All my bones shall say, Jehovah, who is like unto thee, who deliverest the afflicted from one stronger than he, yea, the afflicted and the needy from him that spoileth him!

Psalms 35:11 Unrighteous witnesses rise up; they lay to my charge things which I know not.

Psalms 35:12 They reward me evil for good, [to] the bereavement of my soul.

Psalms 35:13 But as for me, when they were sick, my clothing was sackcloth; I chastened my soul with fasting, and my prayer returned into mine own bosom:

Psalms 35:14 I behaved myself as though [he had been] a friend, a brother to me; I bowed down in sadness, as one that mourneth [for] a mother.

Psalms 35:15 But at my halting they rejoiced, and gathered together: the slanderers gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:

Psalms 35:16 With profane jesters for bread, they have gnashed their teeth against me.

Psalms 35:17 Lord, how long wilt thou look on? Rescue my soul from their destructions, my only one from the young lions.

Psalms 35:18 I will give thee thanks in the great congregation; I will praise thee among much people.

Psalms 35:19 Let not them that are wrongfully mine enemies rejoice over me; let them not wink with the eye that hate me without cause.

Psalms 35:20 For they speak not peace; and they devise deceitful words against the quiet in the land.

Psalms 35:21 And they opened their mouth wide against me; they said, Aha! aha! our eye hath seen [it].

Psalms 35:22 Thou hast seen [it], Jehovah: keep not silence; O Lord, be not far from me.

Psalms 35:23 Stir up thyself, and awake for my right, for my cause, my God and Lord!

Psalms 35:24 Judge me, Jehovah my God, according to thy righteousness, and let them not rejoice over me.

Psalms 35:25 Let them not say in their heart, Aha! so would we have it. Let them not say, We have swallowed him up.

Psalms 35:26 Let them be ashamed and brought to confusion together that rejoice at mine adversity; let them be clothed with shame and dishonour that magnify themselves against me.

Psalms 35:27 Let them exult and rejoice that delight in my righteousness; and let them say continually, Jehovah be magnified, who delighteth in the prosperity of his servant.

Psalms 35:28 And my tongue shall talk of thy righteousness, [and] of thy praise, all the day.

Psalms 36:1 To the chief Musician. [A Psalm] of the servant of Jehovah; of David. The transgression of the wicked uttereth within my heart, There is no fear of God before his eyes.

Psalms 36:2 For he flattereth himself in his own eyes, [even] when his iniquity is found to be hateful.

Psalms 36:3 The words of his mouth are wickedness and deceit: he hath left off to be wise, to do good.

Psalms 36:4 He deviseth wickedness up on his bed; he setteth himself in a way that is not good: he abhorreth not evil.

Psalms 36:5 Jehovah, thy loving-kindness is in the heavens, and thy faithfulness [reacheth] unto the clouds.

Psalms 36:6 Thy righteousness is like the high mountains; thy judgments are a great deep: thou, Jehovah, preservest man and beast.

Psalms 36:7 How precious is thy loving-kindness, O God! So the sons of men take refuge under the shadow of thy wings.

Psalms 36:8 They shall be abundantly satisfied with the fatness of thy house; and thou wilt make them drink of the river of thy pleasures.

Psalms 36:9 For with thee is the fountain of life: in thy light shall we see light.

Psalms 36:10 Continue thy loving-kindness unto them that know thee, and thy righteousness to the upright in heart;

Psalms 36:11 Let not the foot of pride come against me, and let not the hand of the wicked drive me away.

Psalms 36:12 There are the workers of iniquity fallen: they are cast down, and are not able to rise.

Psalms 37:1 [A Psalm] of David. Fret not thyself because of evil-doers, and be not envious of them that work unrighteousness;

Psalms 37:2 for they shall soon be cut down like the grass, and fade as the green herb.

Psalms 37:3 Confide in Jehovah, and do good; dwell in the land, and feed on faithfulness;

Psalms 37:4 and delight thyself in Jehovah, and he will give thee the desires of thy heart.

Psalms 37:5 Commit thy way unto Jehovah, and rely upon him: he will bring [it] to pass;

Psalms 37:6 and he will bring forth thy righteousness as the light, and thy judgment as the noonday.

Psalms 37:7 Rest in Jehovah, and wait patiently for him: fret not thyself because of him that prospereth in his way, because of the man that bringeth mischievous devices to pass.

Psalms 37:8 Cease from anger, and forsake wrath; fret not thyself: it [would be] only to do evil.

Psalms 37:9 For evil-doers shall be cut off; but those that wait on Jehovah, they shall possess the land.

Psalms 37:10 For yet a little while, and the wicked is not; and thou considerest his place, but he is not.

Psalms 37:11 But the meek shall possess the land, and shall delight themselves in the abundance of prosperity.

Psalms 37:12 The wicked plotteth against the righteous, and gnasheth his teeth against him.

Psalms 37:13 The Lord laugheth at him; for he seeth that his day is coming.

Psalms 37:14 The wicked have drawn out the sword, and have bent their bow, to cast down the afflicted and needy, to slay those that are upright in [the] way:

Psalms 37:15 their sword shall enter into their own heart, and their bows shall be broken.

Psalms 37:16 The little that the righteous hath is better than the abundance of many wicked;

Psalms 37:17 for the arms of the wicked shall be broken, but Jehovah upholdeth the righteous.

Psalms 37:18 Jehovah knoweth the days of the perfect; and their inheritance shall be for ever:

Psalms 37:19 they shall not be ashamed in the time of evil, and in the days of famine they shall be satisfied.

Psalms 37:20 For the wicked shall perish, and the enemies of Jehovah shall be as the fat of lambs: they shall consume, like smoke shall they consume away.

Psalms 37:21 The wicked borroweth, and payeth not again; but the righteous is gracious and giveth:

Psalms 37:22 for those blessed of him shall possess the land, and they that are cursed of him shall be cut off.

Psalms 37:23 The steps of a man are established by Jehovah, and he delighteth in his way:

Psalms 37:24 though he fall, he shall not be utterly cast down, for Jehovah upholdeth his hand.

Psalms 37:25 I have been young, and now am old, and I have not seen the righteous forsaken, nor his seed seeking bread:

Psalms 37:26 all the day he is gracious and lendeth, and his seed shall be a blessing.

Psalms 37:27 Depart from evil, and do good, and dwell for evermore;

Psalms 37:28 for Jehovah loveth judgment, and will not forsake his saints: They are preserved for ever; but the seed of the wicked shall be cut off.

Psalms 37:29 The righteous shall possess the land, and dwell therein for ever.

Psalms 37:30 The mouth of the righteous proffereth wisdom, and his tongue speaketh judgment;

Psalms 37:31 the law of his God is in his heart; his goings shall not slide.

Psalms 37:32 The wicked watcheth the righteous, and seeketh to slay him:

Psalms 37:33 Jehovah will not leave him in his hand, nor condemn him when he is judged.

Psalms 37:34 Wait for Jehovah, and keep his way, and he will exalt thee to possess the land: when the wicked are cut off, thou shalt see [it].

Psalms 37:35 I have seen the wicked in great power, and spreading like a green tree in its native soil:

Psalms 37:36 but he passed away, and behold, he was not; and I sought him, but he was not found.

Psalms 37:37 Mark the perfect, and behold the upright, for the end of [that] man is peace;

Psalms 37:38 but the transgressors shall be destroyed together; the future of the wicked shall be cut off.

Psalms 37:39 But the salvation of the righteous is of Jehovah: he is their strength in the time of trouble.

Psalms 37:40 And Jehovah will help them and deliver them: he will deliver them from the wicked, and save them; for they trust in him.

Psalms 38:1 A Psalm of David, to bring to remembrance. Jehovah, rebuke me not in thy wrath; neither chasten me in thy hot displeasure.

Psalms 38:2 For thine arrows stick fast in me, and thy hand cometh down upon me.

Psalms 38:3 There is no soundness in my flesh because of thine indignation; no peace in my bones, because of my sin.

Psalms 38:4 For mine iniquities are gone over my head: as a heavy burden they are too heavy for me.

Psalms 38:5 My wounds stink, they are corrupt, because of my foolishness.

Psalms 38:6 I am depressed; I am bowed down beyond measure; I go mourning all the day.

Psalms 38:7 For my loins are full of burning, and there is no soundness in my flesh.

Psalms 38:8 I am faint and broken beyond measure; I roar by reason of the agitation of my heart.

Psalms 38:9 Lord, all my desire is before thee, and my sighing is not hid from thee.

Psalms 38:10 My heart throbbeth, my strength hath left me; and the light of mine eyes, it also is no more with me.

Psalms 38:11 My lovers and mine associates stand aloof from my stroke; and my kinsmen stand afar off.

Psalms 38:12 And they that seek after my life lay snares [for me]; and they that seek my hurt speak mischievous things, and meditate deceits all the day long.

Psalms 38:13 But I, as a deaf [man], hear not; and am as a dumb man that openeth not his mouth.

Psalms 38:14 Yea, I am as a man that heareth not, and in whose mouth are no reproofs.

Psalms 38:15 For in thee, Jehovah, do I hope: *thou* wilt answer, O Lord my God.

Psalms 38:16 For I said, Let them not rejoice over me! When my foot slipped, they magnified [themselves] against me.

Psalms 38:17 For I am ready to halt, and my pain is continually before me.

Psalms 38:18 For I will declare mine iniquity, I am grieved for my sin.

Psalms 38:19 But mine enemies are lively, they are strong; and they that hate me wrongfully are multiplied:

Psalms 38:20 And they that render evil for good are adversaries unto me; because I pursue what is good.

Psalms 38:21 Forsake me not, Jehovah; O my God, be not far from me.

Psalms 38:22 Make haste to help me, O Lord, my salvation.

Psalms 39:1 To the chief Musician, to Jeduthun. A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a muzzle, while the wicked is before me.

Psalms 39:2 I was dumb with silence, I held my peace from good; and my sorrow was stirred.

Psalms 39:3 My heart burned within me; the fire was kindled in my musing: I spoke with my tongue,

Psalms 39:4 Make me to know, Jehovah, mine end, and the measure of my days, what it is: I shall know how frail I am.

Psalms 39:5 Behold, thou hast made my days [as] hand-breadths, and my lifetime is as nothing before thee; verily, every man, [even] the high placed, is altogether vanity. Selah.

Psalms 39:6 Verily, man walketh in a vain show; verily they are disquieted in vain; he heapeth up [riches], and knoweth not who shall gather them.

Psalms 39:7 And now, what wait I for, Lord? my hope is in thee.

Psalms 39:8 Deliver me from all my transgressions; make me not the reproach of the foolish.

Psalms 39:9 I was dumb, I opened not my mouth; for *thou* hast done [it].

Psalms 39:10 Remove thy stroke away from me: I am consumed by the blow of thy hand.

Psalms 39:11 When thou with rebukes dost correct a man for iniquity, thou makest his beauty to consume away like a moth: surely, every man is vanity. Selah.

Psalms 39:12 Hear my prayer, Jehovah, and give ear unto my cry; be not silent at my tears: for I am a stranger with thee, a sojourner, like all my fathers.

Psalms 39:13 Look away from me, and let me recover strength, before I go hence and be no more.

Psalms 40:1 To the chief Musician. Of David. A Psalm. I waited patiently for Jehovah; and he inclined unto me, and heard my cry.

Psalms 40:2 And he brought me up out of the pit of destruction, out of the miry clay, and set my feet upon a rock; he hath established my goings:

Psalms 40:3 And he hath put a new song in my mouth, praise unto our God. Many shall see it, and fear, and shall confide in Jehovah.

Psalms 40:4 Blessed is the man that hath made Jehovah his confidence, and turneth not to the proud, and to such as turn aside to lies.

Psalms 40:5 Thou, O Jehovah my God, hast multiplied thy marvellous works, and thy thoughts toward us: they cannot be reckoned up in order unto thee; would I declare and speak [them], they are more than can be numbered.

Psalms 40:6 Sacrifice and oblation thou didst not desire: ears hast thou prepared me. Burnt-offering and sin-offering hast thou not demanded;

Psalms 40:7 Then said I, Behold, I come, in the volume of the book it is written of me—

Psalms 40:8 To do thy good pleasure, my God, is my delight, and thy law is within my heart.

Psalms 40:9 I have published righteousness in the great congregation: behold, I have not withheld my lips, Jehovah, *thou* knowest.

Psalms 40:10 I have not hidden thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy loving-kindness and thy truth from the great congregation.

Psalms 40:11 Withhold not thou, Jehovah, thy tender mercies from me; let thy loving-kindness and thy truth continually preserve me.

Psalms 40:12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I cannot see; they are more than the hairs of my head: and my heart hath failed me.

Psalms 40:13 Be pleased, O Jehovah, to deliver me; Jehovah, make haste to my help.

Psalms 40:14 Let them be ashamed and brought to confusion together that seek after my soul to destroy it; let them be turned backward and confounded that take pleasure in mine adversity;

Psalms 40:15 Let them be desolate, because of their shame, that say unto me, Aha! Aha!

Psalms 40:16 Let all those that seek thee be glad and rejoice in thee; let such as love thy salvation say continually, Jehovah be magnified!

Psalms 40:17 But I am afflicted and needy: the Lord thinketh upon me. Thou art my help and my deliverer: my God, make no delay.

Psalms 41:1 To the chief Musician. A Psalm of David. Blessed is he that understandeth the poor: Jehovah will deliver him in the day of evil.

Psalms 41:2 Jehovah will preserve him, and keep him alive; he shall be made happy in the land; and thou wilt not deliver him to the will of his enemies.

Psalms 41:3 Jehovah will sustain him upon the bed of languishing: thou turnest all his bed in his sickness.

Psalms 41:4 As for me, I said, Jehovah, be gracious unto me: heal my soul; for I have sinned against thee.

Psalms 41:5 Mine enemies wish me evil: When will he die, and his name perish?

Psalms 41:6 And if one come to see [me], he speaketh falsehood; his heart gathereth wickedness to itself: he goeth abroad, he telleth [it].

Psalms 41:7 All that hate me whisper together against me; against me do they devise my hurt.

Psalms 41:8 A thing of Belial cleaveth fast unto him; and now that he is laid down, he will rise up no more.

Psalms 41:9 Yea, mine own familiar friend, in whom I confided, who did eat of my bread, hath lifted up [his] heel against me.

Psalms 41:10 But thou, Jehovah, be gracious unto me, and raise me up, that I may requite them.

Psalms 41:11 By this I know that thou delightest in me, because mine enemy doth not triumph over me.

Psalms 41:12 But as for me, thou upholdest me in mine integrity, and settest me before thy face for ever.

Psalms 41:13 Blessed be Jehovah, the God of Israel, from eternity to eternity! Amen, and Amen.

Psalms 42:1 To the chief Musician. An instruction; of the sons of Korah. As the hart panteth after the water-brooks, so panteth my soul after thee, O God.

Psalms 42:2 My soul thirsteth for God, for the living *God: when shall I come and appear before God?

Psalms 42:3 My tears have been my bread day and night, while they say unto me all the day, Where is thy God?

Psalms 42:4 These things I remember and have poured out my soul within me: how I passed along with the multitude, how I went on with them to the house of God, with the voice of joy and praise, a festive multitude.

Psalms 42:5 Why art thou cast down, my soul, and art disquieted in me? hope in God; for I shall yet praise him, [for] the health of his countenance.

Psalms 42:6 My God, my soul is cast down within me; therefore do I remember thee from the land of the Jordan, and the Hermons, from mount Mizar.

Psalms 42:7 Deep calleth unto deep at the noise of thy cataracts; all thy breakers and thy billows are gone over me.

Psalms 42:8 In the day-time will Jehovah command his loving-kindness, and in the night his song shall be with me, a prayer unto the *God of my life.

Psalms 42:9 I will say unto *God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

Psalms 42:10 As with a crushing in my bones mine adversaries reproach me, while they say unto me all the day, Where is thy God?

Psalms 42:11 Why art thou cast down, my soul? and why art thou disquieted within me? hope in God; for I shall yet praise him, [who is] the health of my countenance, and my God.

Psalms 43:1 Judge me, O God, and plead my cause against an ungodly nation; deliver me from the deceitful and unrighteous man.

Psalms 43:2 For thou art the God of my strength: why hast thou cast me off? why go I about mourning because of the oppression of the enemy?

Psalms 43:3 Send out thy light and thy truth: *they* shall lead me, *they* shall bring me to thy holy mount, and unto thy habitations.

Psalms 43:4 Then will I go unto the altar of God, unto the *God of the gladness of my joy: yea, upon the harp will I praise thee, O God, my God.

Psalms 43:5 Why art thou cast down, my soul? and why art thou disquieted within me? hope in God; for I shall yet praise him, [who is] the health of my countenance, and my God.

Psalms 44:1 To the chief Musician. Of the sons of Korah. An instruction. O God, with our ears have we heard, our fathers have told us, the work thou wroughtest in their days, in the days of old:

Psalms 44:2 Thou, by thy hand, didst dispossess the nations, but them thou didst plant; thou didst afflict the peoples, but them didst thou cause to spread out.

Psalms 44:3 For not by their own sword did they take possession of the land, neither did their own arm save them; but thy right hand, and thine arm, and the light of thy countenance, because thou hadst delight in them.

Psalms 44:4 Thou thyself art my king, O God: command deliverance for Jacob.

Psalms 44:5 Through thee will we push down our adversaries; through thy name will we tread them under that rise up against us.

Psalms 44:6 For I will not put confidence in my bow, neither shall my sword save me.

Psalms 44:7 For thou hast saved us from our adversaries, and hast put them to shame that hate us.

Psalms 44:8 In God will we boast all the day, and we will praise thy name for ever. Selah.

Psalms 44:9 But thou hast cast off, and put us to confusion, and dost not go forth with our armies;

Psalms 44:10 Thou hast made us to turn back from the adversary, and they that hate us spoil for themselves;

Psalms 44:11 Thou hast given us over like sheep [appointed] for meat, and hast scattered us among the nations;

Psalms 44:12 Thou hast sold thy people for nought, and hast not increased [thy wealth] by their price;

Psalms 44:13 Thou makest us a reproach to our neighbours, a mockery and a derision for them that are round about us;

Psalms 44:14 Thou makest us a byword among the nations, a shaking of the head among the peoples.

Psalms 44:15 All the day my confusion is before me, and the shame of my face hath covered me,

Psalms 44:16 Because of the voice of him that reproacheth and blasphemeth; by reason of the enemy and the avenger.

Psalms 44:17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely against thy covenant:

Psalms 44:18 Our heart is not turned back, neither have our steps declined from thy path;

Psalms 44:19 Though thou hast crushed us in the place of jackals, and covered us with the shadow of death.

Psalms 44:20 If we had forgotten the name of our God, and stretched out our hands to a strange *god,

Psalms 44:21 Would not God search this out? for he knoweth the secrets of the heart.

Psalms 44:22 But for thy sake are we killed all the day long; we are reckoned as sheep for slaughter.

Psalms 44:23 Awake, why sleepest thou, Lord? arise, cast [us] not off for ever.

Psalms 44:24 Wherefore hidest thou thy face, [and] forgettest our affliction and our oppression?

Psalms 44:25 For our soul is bowed down to the dust; our belly cleaveth unto the earth.

Psalms 44:26 Rise up for our help, and redeem us for thy loving-kindness' sake.

Psalms 45:1 To the chief Musician. Upon Shoshannim. Of the sons of Korah. An instruction;—a song of the Beloved. My heart is welling forth [with] a good matter: I say what I have composed touching the king. My tongue is the pen of a ready writer.

Psalms 45:2 Thou art fairer than the sons of men; grace is poured into thy lips: therefore God hath blessed thee for ever.

Psalms 45:3 Gird thy sword upon [thy] thigh, O mighty one, [in] thy majesty and thy splendour;

Psalms 45:4 And [in] thy splendour ride prosperously, because of truth and meekness [and] righteousness: and thy right hand shall teach thee terrible things.

Psalms 45:5 Thine arrows are sharp—peoples fall under thee—in the heart of the king's enemies.

Psalms 45:6 Thy throne, O God, is for ever and ever; a sceptre of uprightness is the sceptre of thy kingdom:

Psalms 45:7 Thou hast loved righteousness, and hated wickedness; therefore God, thy God, hath anointed thee with the oil of gladness above thy companions.

Psalms 45:8 Myrrh and aloes, cassia, are all thy garments; out of ivory palaces stringed instruments have made thee glad.

Psalms 45:9 Kings' daughters are among thine honourable women; upon thy right hand doth stand the queen in gold of Ophir.

Psalms 45:10 Hearken, daughter, and see, and incline thine ear; and forget thine own people and thy father's house:

Psalms 45:11 And the king will desire thy beauty; for he is thy Lord, and worship thou him.

Psalms 45:12 And the daughter of Tyre with a gift, the rich ones among the people, shall court thy favour.

Psalms 45:13 All glorious is the king's daughter within; her clothing is of wrought gold:

Psalms 45:14 She shall be brought unto the king in raiment of embroidery; the virgins behind her, her companions, shall be brought in unto thee:

Psalms 45:15 With joy and gladness shall they be brought; they shall enter into the king's palace.

Psalms 45:16 Instead of thy fathers shall be thy sons; princes shalt thou make them in all the earth.

Psalms 45:17 I will make thy name to be remembered throughout all generations; therefore shall the peoples praise thee for ever and ever.

Psalms 46:1 To the chief Musician. Of the sons of Korah. On Alamoth. A song. God is our refuge and strength, a help in distresses, very readily found.

Psalms 46:2 Therefore will we not fear though the earth be removed, and though the mountains be carried into the heart of the seas;

Psalms 46:3 Though the waters thereof roar [and] foam, though the mountains shake with the swelling thereof. Selah.

Psalms 46:4 There is a river the streams whereof make glad the city of God, the sanctuary of the habitations of the Most High.

Psalms 46:5 God is in the midst of her; she shall not be moved: God shall help her at the dawn of the morning.

Psalms 46:6 The nations raged, the kingdoms were moved; he uttered his voice, the earth melted.

Psalms 46:7 Jehovah of hosts is with us; the God of Jacob is our high fortress. Selah.

Psalms 46:8 Come, behold the works of Jehovah, what desolations he hath made in the earth:

Psalms 46:9 He hath made wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariots in the fire.

Psalms 46:10 Be still, and know that I am God: I will be exalted among the nations, I will be exalted in the earth.

Psalms 46:11 Jehovah of hosts is with us; the God of Jacob is our high fortress. Selah.

Psalms 47:1 To the chief Musician. Of the sons of Korah. A Psalm. All ye peoples, clap your hands; shout unto God with the voice of triumph!

Psalms 47:2 For Jehovah, the Most High, is terrible, a great king over all the earth.

Psalms 47:3 He subdueth the peoples under us, and the nations under our feet.

Psalms 47:4 He hath chosen our inheritance for us, the excellency of Jacob whom he loved. Selah.

Psalms 47:5 God is gone up amid shouting, Jehovah amid the sound of the trumpet.

Psalms 47:6 Sing psalms of God, sing psalms; sing psalms unto our King, sing psalms!

Psalms 47:7 For God is the King of all the earth; sing psalms with understanding.

Psalms 47:8 God reigneth over the nations; God sitteth upon the throne of his holiness.

Psalms 47:9 The willing-hearted of the peoples have gathered together, [with] the people of the God of Abraham. For unto God [belong] the shields of the earth: he is greatly exalted.

Psalms 48:1 A Song; a Psalm. Of the sons of Korah. Great is Jehovah, and greatly to be praised in the city of our God, in the hill of his holiness.

Psalms 48:2 Beautiful in elevation, the joy of the whole earth, is mount Zion, [on] the sides of the north, the city of the great King.

Psalms 48:3 God is known in her palaces as a high fortress.

Psalms 48:4 For behold, the kings assembled themselves, they passed by together;

Psalms 48:5 They saw,—so they marvelled; they were troubled, they fled in consternation:

Psalms 48:6 Trembling took hold upon them there; anguish, as of a woman in travail.

Psalms 48:7 With an east wind thou hast broken the ships of Tarshish.

Psalms 48:8 As we have heard, so have we seen, in the city of Jehovah of hosts, in the city of our God: God doth establish it for ever. Selah.

Psalms 48:9 We have thought, O God, of thy loving-kindness, in the midst of thy temple.

Psalms 48:10 According to thy name, O God, so is thy praise unto the ends of the earth: thy right hand is full of righteousness.

Psalms 48:11 Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

Psalms 48:12 Walk about Zion, and go round about her: count the towers thereof;

Psalms 48:13 Mark ye well her bulwarks, consider her palaces: that ye may tell it to the generation following.

Psalms 48:14 For this God is our God for ever and ever; he will be our guide until death.

Psalms 49:1 To the chief Musician. Of the sons of Korah. A Psalm. Hear this, all ye peoples; give ear, all inhabitants of the world:

Psalms 49:2 Both men of low and men of high degree, rich and poor alike.

Psalms 49:3 My mouth shall speak wisdom, and the meditation of my heart shall be of understanding:

Psalms 49:4 I will incline mine ear to a parable, I will open my riddle upon the harp.

Psalms 49:5 Wherefore should I fear in the days of adversity, [when] the iniquity of my supplanters encompasseth me?—

Psalms 49:6 They depend upon their wealth, and boast themselves in the abundance of their riches. ...

Psalms 49:7 None can by any means redeem his brother, nor give to God a ransom for him,

Psalms 49:8 (For the redemption of their soul is costly, and must be given up for ever,)

Psalms 49:9 That he should still live perpetually, [and] not see corruption.

Psalms 49:10 For he seeth that wise men die; all alike, the fool and the brutish perish, and they leave their wealth to others.

Psalms 49:11 Their inward thought is, that their houses are for ever, their dwelling-places from generation to generation: they call the lands after their own names.

Psalms 49:12 Nevertheless, man being in honour abideth not: he is like the beasts that perish.

Psalms 49:13 This their way is their folly, yet they that come after them delight in their sayings. Selah.

Psalms 49:14 Like sheep are they laid in Sheol: Death feedeth on them; and the upright shall have dominion over them in the morning; and their comeliness shall be for Sheol to consume, that there be no habitation for them.

Psalms 49:15 But God will redeem my soul from the power of Sheol: for he will receive me. Selah.

Psalms 49:16 Be not afraid when a man becometh rich, when the glory of his house is increased:

Psalms 49:17 For when he dieth, he shall carry nothing away; his glory shall not descend after him.

Psalms 49:18 Though he blessed his soul in his lifetime,—and men will praise thee when thou doest well to thyself,—

Psalms 49:19 It shall go to the generation of his fathers: they shall never see light.

Psalms 49:20 Man that is in honour, and understandeth not, is like the beasts that perish.

Psalms 50:1 A Psalm. Of Asaph. *God, Elohim-Jehovah, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

Psalms 50:2 Out of Zion, the perfection of beauty, God hath shined forth.

Psalms 50:3 Our God will come, and will not keep silence: fire shall devour before him, and it shall be very tempestuous round about him.

Psalms 50:4 He will call to the heavens from above, and to the earth, that he may judge his people:

Psalms 50:5 Gather unto me my godly ones, those that have made a covenant with me by sacrifice!

Psalms 50:6 And the heavens shall declare his righteousness; for God executeth judgment himself. Selah.

Psalms 50:7 Hear, my people, and I will speak; O Israel, and I will testify unto thee: I am God, thy God.

Psalms 50:8 I will not reprove thee for thy sacrifices, or thy burnt-offerings, continually before me;

Psalms 50:9 I will take no bullock out of thy house, [nor] he-goats out of thy folds:

Psalms 50:10 For every beast of the forest is mine, the cattle upon a thousand hills;

Psalms 50:11 I know all the fowl of the mountains, and the roaming creatures of the field are mine:

Psalms 50:12 If I were hungry, I would not tell thee; for the world is mine, and the fulness thereof.

Psalms 50:13 Should I eat the flesh of bulls, and drink the blood of goats?

Psalms 50:14 Offer unto God thanksgiving, and perform thy vows unto the Most High;

Psalms 50:15 And call upon me in the day of trouble; I will deliver thee, and thou shalt glorify me.

Psalms 50:16 But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant into thy mouth,

Psalms 50:17 Seeing thou hast hated correction and hast cast my words behind thee?

Psalms 50:18 When thou sawest a thief, thou didst take pleasure in him, and thy portion was with adulterers;

Psalms 50:19 Thou lettest thy mouth loose to evil, and thy tongue frameth deceit;

Psalms 50:20 Thou sittest [and] speakest against thy brother, thou revilest thine own mother’s son:

Psalms 50:21 These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

Psalms 50:22 Now consider this, ye that forget +God, lest I tear in pieces, and there be no deliverer.

Psalms 50:23 Whoso offereth praise glorifieth me; and to him that ordereth [his] way will I shew the salvation of God.

Psalms 51:1 To the chief Musician. A Psalm of David; when Nathan the prophet came to him, after he had gone in to Bath-sheba. Be gracious unto me, O God, according to thy loving-kindness; according to the abundance of thy tender mercies, blot out my transgressions.

Psalms 51:2 Wash me fully from mine iniquity, and cleanse me from my sin.

Psalms 51:3 For I acknowledge my transgressions, and my sin is continually before me.

Psalms 51:4 Against thee, thee only, have I sinned, and done what is evil in thy sight; that thou mayest be justified when thou speakest, be clear when thou judgest.

Psalms 51:5 Behold, in iniquity was I brought forth, and in sin did my mother conceive me.

Psalms 51:6 Behold, thou wilt have truth in the inward parts; and in the hidden [part] thou wilt make me to know wisdom.

Psalms 51:7 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

Psalms 51:8 Make me to hear gladness and joy; [that] the bones which thou hast broken may rejoice.

Psalms 51:9 Hide thy face from my sins, and blot out all mine iniquities.

Psalms 51:10 Create in me a clean heart, O God, and renew a steadfast spirit within me.

Psalms 51:11 Cast me not away from thy presence, and take not the spirit of thy holiness from me.

Psalms 51:12 Restore unto me the joy of thy salvation, and let a willing spirit sustain me.

Psalms 51:13 I will teach transgressors thy ways, and sinners shall return unto thee.

Psalms 51:14 Deliver me from blood-guiltiness, O God, thou God of my salvation: my tongue shall sing aloud of thy righteousness.

Psalms 51:15 Lord, open my lips, and my mouth shall declare thy praise.

Psalms 51:16 For thou desirest not sacrifice; else would I give it: thou hast no pleasure in burnt-offering.

Psalms 51:17 The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Psalms 51:18 Do good in thy good pleasure unto Zion; build the walls of Jerusalem.

Psalms 51:19 Then shalt thou have sacrifices of righteousness, burnt-offering, and whole burnt-offering; then shall they offer up bullocks upon thine altar.

Psalms 52:1 To the chief Musician: an instruction. Of David; when Doeg the Edomite came and told Saul, and said unto him, David came to the house of Ahimelech. Why boastest thou thyself in evil, thou mighty man? The loving-kindness of *God [abideth] continually.

Psalms 52:2 Thy tongue deviseth mischievous things, like a sharp razor, practising deceit.

Psalms 52:3 Thou hast loved evil rather than good, lying rather than to speak righteousness. Selah.

Psalms 52:4 Thou hast loved all devouring words, O deceitful tongue!

Psalms 52:5 *God shall likewise destroy thee for ever; he shall take thee away, and pluck thee out of [thy] tent, and root thee out of the land of the living. Selah.

Psalms 52:6 The righteous also shall see, and fear, and shall laugh at him, [saying,]

Psalms 52:7 Behold the man that made not God his strength, but put confidence in the abundance of his riches, [and] strengthened himself in his avarice.

Psalms 52:8 But as for me, I am like a green olive-tree in the house of God: I will confide in the loving-kindness of God for ever and ever.

Psalms 52:9 I will praise thee for ever, because thou hast done [it]; and I will wait on thy name, before thy godly ones, for it is good.

Psalms 53:1 To the chief Musician. On Mahalath: an instruction. Of David. The fool hath said in his heart, There is no God! They have corrupted themselves, and have done abominable iniquity: there is none that doeth good.

Psalms 53:2 God looked down from the heavens upon the children of men, to see if there were any that did understand, that did seek God.

Psalms 53:3 Every one of them is gone back, they are together become corrupt: there is none that doeth good, not even one.

Psalms 53:4 Have the workers of iniquity no knowledge, eating up my people [as] they eat bread? they call not upon God.

Psalms 53:5 There were they in great fear, where no fear was; for God scattereth the bones of him that encampeth against thee. Thou hast put [them] to shame, for God hath despised them.

Psalms 53:6 Oh that the salvation of Israel were come out of Zion! When God turneth again the captivity of his people, Jacob shall be glad, Israel shall rejoice.

Psalms 54:1 To the chief Musician. On stringed instruments: an instruction. Of David; when the Ziphites came, and said to Saul, Is not David hiding himself with us? O God, by thy name save me, and by thy strength do me justice.

Psalms 54:2 O God, hear my prayer; give ear to the words of my mouth.

Psalms 54:3 For strangers are risen up against me, and the violent seek after my life: they have not set God before them. Selah.

Psalms 54:4 Behold, God is my helper; the Lord is among them that uphold my soul.

Psalms 54:5 He will requite evil to mine enemies: in thy truth cut them off.

Psalms 54:6 I will freely sacrifice unto thee; I will praise thy name, O Jehovah, because it is good.

Psalms 54:7 For he hath delivered me out of all trouble; and mine eye hath seen [its desire] upon mine enemies.

Psalms 55:1 To the chief Musician. On stringed instruments: an instruction. Of David. Give ear to my prayer, O God; and hide not thyself from my supplication.

Psalms 55:2 Attend unto me, and answer me: I wander about in my plaint, and I moan aloud,

Psalms 55:3 Because of the voice of the enemy; because of the oppression of the wicked: for they cast iniquity upon me, and in anger they persecute me.

Psalms 55:4 My heart is writhing within me, and the terrors of death are fallen upon me.

Psalms 55:5 Fear and trembling are come upon me, and horror hath overwhelmed me.

Psalms 55:6 And I said, Oh that I had wings like a dove! I would fly away, and be at rest;

Psalms 55:7 Behold, I would flee afar off, I would lodge in the wilderness; Selah;

Psalms 55:8 I would hasten my escape from the stormy wind, from the tempest.

Psalms 55:9 Swallow [them] up, Lord; divide their tongue: for I have seen violence and strife in the city.

Psalms 55:10 Day and night they go about it upon the walls thereof; and iniquity and mischief are in the midst of it.

Psalms 55:11 Perversities are in the midst thereof; and oppression and deceit depart not from its streets.

Psalms 55:12 For it is not an enemy that hath reproached me—then could I have borne it; neither is it he that hateth me that hath magnified [himself] against me—then would I have hidden myself from him;

Psalms 55:13 But it was thou, a man mine equal, mine intimate, my familiar friend. ...

Psalms 55:14 We who held sweet intercourse together. To the house of God we walked amid the throng.

Psalms 55:15 Let death seize upon them, let them go down alive into Sheol. For wickedness is in their dwellings, in their midst.

Psalms 55:16 As for me, unto God will I call; and Jehovah will save me.

Psalms 55:17 Evening, and morning, and at noon, will I pray and moan aloud; and he will hear my voice.

Psalms 55:18 He hath redeemed my soul in peace from the battle against me: for there were many about me.

Psalms 55:19 *God will hear, and afflict them: he that is seated of old, (Selah) ...because there is no change in them, and they fear not God.

Psalms 55:20 He hath put forth his hands against such as are at peace with him; he hath profaned his covenant.

Psalms 55:21 Smooth were the milky [words] of his mouth, but his heart was war; his words were softer than oil, yet are they drawn swords.

Psalms 55:22 Cast thy burden upon Jehovah, and *he* will sustain thee: he will never suffer the righteous to be moved.

Psalms 55:23 And thou, O God, wilt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days. But as for me, I will confide in thee.

Psalms 56:1 To the chief Musician. On Jonathelem-rechokim. Of David. Michtam; when the Philistines took him in Gath. Be gracious unto me, O God; for man would swallow me up: all the day long fighting he oppresseth me.

Psalms 56:2 Mine enemies would swallow [me] up all the day long; for they are many that fight against me haughtily.

Psalms 56:3 In the day that I am afraid, I will confide in thee.

Psalms 56:4 In God will I praise his word, in God I put my confidence: I will not fear; what can flesh do unto me?

Psalms 56:5 All the day long they wrest my words; all their thoughts are against me for evil.

Psalms 56:6 They gather themselves together, they hide themselves; they mark my steps, because they wait for my soul.

Psalms 56:7 Shall they escape by iniquity? In anger cast down the peoples, O God.

Psalms 56:8 *Thou* countest my wanderings; put my tears into thy bottle: are they not in thy book?

Psalms 56:9 Then shall mine enemies return backward in the day when I call: this I know, for God is for me.

Psalms 56:10 In God will I praise [his] word; in Jehovah will I praise [his] word.

Psalms 56:11 In God have I put my confidence: I will not fear; what can man do unto me?

Psalms 56:12 Thy vows are upon me, O God: I will render thanks unto thee.

Psalms 56:13 For thou hast delivered my soul from death; [wilt thou] not [keep] my feet from falling, that I may walk before God in the light of the living?

Psalms 57:1 To the chief Musician. ‘Destroy not.’ Of David. Michtam; when he fled from Saul in the cave. Be gracious unto me, O God, be gracious unto me; for my soul taketh refuge in thee: yea, in the shadow of thy wings do I take refuge, until the calamities be overpast.

Psalms 57:2 I will call unto God, the Most High; unto *God that performeth [all] for me.

Psalms 57:3 He will send from the heavens and save me; he hath covered with reproach him that would swallow me up. Selah. God hath sent forth his loving-kindness and his truth.

Psalms 57:4 My soul is in the midst of lions; I lie down [among] them that breathe out flames, the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword.

Psalms 57:5 Be exalted above the heavens, O God; let thy glory be above all the earth!

Psalms 57:6 They have prepared a net for my steps; my soul was bowed down: they have digged a pit before me; they are fallen into the midst thereof. Selah.

Psalms 57:7 My heart is fixed, O God, my heart is fixed: I will sing, yea, I will sing psalms.

Psalms 57:8 Awake, my glory; awake, lute and harp: I will wake the dawn.

Psalms 57:9 I will give thee thanks among the peoples, O Lord; of thee will I sing psalms among the nations:

Psalms 57:10 For thy loving-kindness is great unto the heavens, and thy truth unto the clouds.

Psalms 57:11 Be exalted above the heavens, O God; let thy glory be above all the earth!

Psalms 58:1 To the chief Musician. 'Destroy not.' Of David. Michtam. Is righteousness indeed silent? Do ye speak it? Do ye judge with equity, ye sons of men?

Psalms 58:2 Yea, in heart ye work wickedness; ye weigh out the violence of your hands in the earth.

Psalms 58:3 The wicked go astray from the womb; they err as soon as they are born, speaking lies.

Psalms 58:4 Their poison is like the poison of a serpent: [they are] like the deaf adder which stoppeth her ear;

Psalms 58:5 Which doth not hearken to the voice of enchanters, of one charming ever so wisely.

Psalms 58:6 O God, break their teeth in their mouth; break out the great teeth of the young lions, O Jehovah.

Psalms 58:7 Let them melt away as waters that flow off; when he aimeth his arrows, let them be as blunted:

Psalms 58:8 Let them be as a snail that melteth as it passeth away; [like] the untimely birth of a woman, let them not see the sun.

Psalms 58:9 Before your pots feel the thorns, green or burning,—they shall be whirled away.

Psalms 58:10 The righteous shall rejoice when he seeth the vengeance; he shall wash his footsteps in the blood of the wicked:

Psalms 58:11 And men shall say, Verily there is fruit for the righteous; verily there is a God that judgeth in the earth.

Psalms 59:1 To the chief Musician. 'Destroy not.' Of David. Michtam; when Saul sent, and they watched the house to kill him. Deliver me from mine enemies, O my God; secure me on high from them that rise up against me.

Psalms 59:2 Deliver me from the workers of iniquity, and save me from men of blood.

Psalms 59:3 For behold, they lie in wait for my soul; strong ones are gathered against me: not for my transgression, nor for my sin, O Jehovah.

Psalms 59:4 They run and prepare themselves without [my] fault: awake to meet me, and behold.

Psalms 59:5 Yea, do thou, Jehovah, the God of hosts, the God of Israel, arise to visit all the nations: be not gracious to any plotters of iniquity. Selah.

Psalms 59:6 They return in the evening; they howl like a dog, and go round about the city:

Psalms 59:7 Behold, they belch out with their mouth; swords are in their lips: for who [say they] doth hear?

Psalms 59:8 But thou, Jehovah, wilt laugh at them; thou wilt have all the nations in derision.

Psalms 59:9 Their strength! ...I will take heed to thee; for God is my high fortress.

Psalms 59:10 God, whose loving-kindness will come to meet me,—God shall let me see [my desire] upon mine enemies.

Psalms 59:11 Slay them not, lest my people forget; by thy power make them wander, and bring them down, O Lord, our shield.

Psalms 59:12 [Because of] the sin of their mouth, the word of their lips, let them even be taken in their pride; and because of cursing and lying which they speak.

Psalms 59:13 Make an end in wrath, make an end, that they may be no more; that they may know that God ruleth in Jacob, unto the ends of the earth. Selah.

Psalms 59:14 And in the evening they shall return, they shall howl like a dog, and go round about the city.

Psalms 59:15 They shall wander about for meat, and stay all night if they be not satisfied.

Psalms 59:16 But as for me, I will sing of thy strength; yea, I will sing aloud of thy loving-kindness in the morning; for thou hast been to me a high fortress, and a refuge in the day of my trouble.

Psalms 59:17 Unto thee, my strength, will I sing psalms; for God is my high fortress, the God of my mercy.

Psalms 60:1 To the chief Musician. On Shushan. Testimony. Michtam of David; to teach: when he strove with the Syrians of Mesopotamia, and the Syrians of Zobah, and Joab returned, and smote the Edomites in the valley of salt, twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been displeased: restore us again.

Psalms 60:2 Thou hast made the earth to tremble, thou hast rent it: heal the breaches thereof; for it shaketh.

Psalms 60:3 Thou hast shewn thy people hard things; thou hast made us to drink the wine of bewilderment.

Psalms 60:4 Thou hast given a banner to them that fear thee, that it may be displayed because of the truth, (Selah,)

Psalms 60:5 That thy beloved ones may be delivered. Save with thy right hand, and answer me.

Psalms 60:6 God hath spoken in his holiness: I will exult, I will divide Shechem, and mete out the valley of Succoth.

Psalms 60:7 Gilead is mine, and Manasseh is mine, and Ephraim is the strength of my head; Judah is my law-giver;

Psalms 60:8 Moab is my wash-pot; upon Edom will I cast my sandal; Philistia, shout aloud because of me.

Psalms 60:9 Who will bring me into the strong city? who will lead me unto Edom?

Psalms 60:10 [Wilt] not thou, O God, who didst cast us off? and didst not go forth, O God, with our armies?

Psalms 60:11 Give us help from trouble; for vain is man's deliverance.

Psalms 60:12 Through God we shall do valiantly; and he it is that will tread down our adversaries.

Psalms 61:1 To the chief Musician. On a stringed instrument. [A Psalm] of David. Hear, O God, my cry; attend unto my prayer.

Psalms 61:2 From the end of the earth will I call unto thee, when my heart is overwhelmed: thou wilt lead me on to a rock which is too high for me.

Psalms 61:3 For thou hast been a refuge for me, a strong tower from before the enemy.

Psalms 61:4 I will sojourn in thy tent for ever; I will take refuge in the covert of thy wings. Selah.

Psalms 61:5 For thou, O God, hast heard my vows; thou hast given [me] the inheritance of those that fear thy name.

Psalms 61:6 Thou wilt add days to the days of the king: his years shall be as many generations.

Psalms 61:7 He shall abide before God for ever: bestow loving-kindness and truth, that they may preserve him.

Psalms 61:8 So will I sing forth thy name for ever, performing my vows from day to day.

Psalms 62:1 To the chief Musician. On Jeduthun. A Psalm of David. Upon God alone doth my soul rest peacefully; from him is my salvation.

Psalms 62:2 He only is my rock and my salvation; my high fortress: I shall not be greatly moved.

Psalms 62:3 How long will ye assail a man; will ye [seek], all of you, to break him down as a bowing wall or a tottering fence?

Psalms 62:4 They only consult to thrust [him] down from his excellency; they delight in lies; they bless with their mouth, but in their inward part they curse. Selah.

Psalms 62:5 Upon God alone, O my soul, rest peacefully; for my expectation is from him.

Psalms 62:6 He only is my rock and my salvation; my high fortress: I shall not be moved.

Psalms 62:7 With God is my salvation and my glory; the rock of my strength, my refuge is in God.

Psalms 62:8 Confide in him at all times, ye people; pour out your heart before him: God is our refuge. Selah.

Psalms 62:9 Men of low degree are only vanity; men of high degree, a lie: laid in the balance, they go up together [lighter] than vanity.

Psalms 62:10 Put not confidence in oppression, and become not vain in robbery; if wealth increase, set not your heart upon it.

Psalms 62:11 Once hath God spoken, twice have I heard this, that strength [belongeth] unto God.

Psalms 62:12 And unto thee, O Lord, [belongeth] loving-kindness; for *thou* renderest to every man according to his work.

Psalms 63:1 A Psalm of David; when he was in the wilderness of Judah. O God, thou art my *God; early will I seek thee. My soul thirsteth for thee, my flesh languisheth for thee, in a dry and weary land without water:

Psalms 63:2 To see thy power and thy glory, as I have beheld thee in the sanctuary;

Psalms 63:3 For thy loving-kindness is better than life: my lips shall praise thee.

Psalms 63:4 So will I bless thee while I live; I will lift up my hands in thy name.

Psalms 63:5 My soul is satisfied as with marrow and fatness, and my mouth shall praise [thee] with joyful lips.

Psalms 63:6 When I remember thee upon my bed, I meditate on thee in the night-watches:

Psalms 63:7 For thou hast been my help, and in the shadow of thy wings will I sing for joy.

Psalms 63:8 My soul followeth hard after thee: thy right hand upholdeth me.

Psalms 63:9 But those that seek my soul, to destroy [it], shall go into the lower parts of the earth;

Psalms 63:10 They shall be given over to the power of the sword; they shall be the portion of foxes.

Psalms 63:11 But the king shall rejoice in God; every one that sweareth by him shall glory: for the mouth of them that speak lies shall be stopped.

Psalms 64:1 To the chief Musician. A Psalm of David. Hear, O God, my voice in my plaint; preserve my life from fear of the enemy:

Psalms 64:2 Hide me from the secret counsel of evil-doers, from the tumultuous crowd of the workers of iniquity,

Psalms 64:3 Who have sharpened their tongue like a sword, [and] have aimed their arrow, a bitter word;

Psalms 64:4 That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

Psalms 64:5 They encourage themselves in an evil matter, they concert to hide snares; they say, Who will see them?

Psalms 64:6 They devise iniquities: We have it ready, the plan is diligently sought out. And each one's inward [thought] and heart is deep.

Psalms 64:7 But God will shoot an arrow at them: suddenly are they wounded;

Psalms 64:8 By their own tongue they are made to fall over one another: all that see them shall flee away.

Psalms 64:9 And all men shall fear, and shall declare God's doing; and they shall wisely consider his work.

Psalms 64:10 The righteous shall rejoice in Jehovah, and trust in him; and all the upright in heart shall glory.

Psalms 65:1 To the chief Musician. A Psalm of David: a Song. Praise waiteth for thee in silence, O God, in Zion; and unto thee shall the vow be performed.

Psalms 65:2 O thou that hearest prayer, unto thee shall all flesh come.

Psalms 65:3 Iniquities have prevailed against me: our transgressions, thou wilt forgive them.

Psalms 65:4 Blessed is he whom thou choosest and causest to approach: he shall dwell in thy courts. We shall be satisfied with the goodness of thy house, of thy holy temple.

Psalms 65:5 By terrible things in righteousness wilt thou answer us, O God of our salvation, thou confidence of all the ends of the earth, and of the distant regions of the sea. ...

Psalms 65:6 Who by his strength established the mountains, being girded with power;

Psalms 65:7 Who stilleth the raging of the seas, the raging of their waves, and the tumult of the peoples.

Psalms 65:8 And they that dwell in the uttermost parts are afraid at thy tokens; thou makest the outgoings of the morning and evening to rejoice.

Psalms 65:9 Thou hast visited the earth, thou hast watered it; thou greatly enrichest it: the river of God is full of water; thou providest their corn, when thou hast so prepared it:

Psalms 65:10 Thou dost satiate its furrows, thou smoothest its clods, thou makest it soft with showers; thou blessest the springing thereof.

Psalms 65:11 Thou crownest the year with thy goodness, and thy paths drop fatness:

Psalms 65:12 They drop upon the pastures of the wilderness, and the hills are girded with gladness.

Psalms 65:13 The meadows are clothed with flocks, and the valleys are covered over with corn; they shout for joy, yea, they sing.

Psalms 66:1 To the chief Musician. A Song: a Psalm. Shout aloud unto God, all the earth:

Psalms 66:2 Sing forth the glory of his name, make his praise glorious;

Psalms 66:3 Say unto God, How terrible are thy works! because of the greatness of thy strength, thine enemies come cringing unto thee.

Psalms 66:4 All the earth shall worship thee, and sing psalms unto thee: they shall sing forth thy name. Selah.

Psalms 66:5 Come and see the works of God: he is terrible in [his] doings toward the children of men.

Psalms 66:6 He turned the sea into dry [land]; they went through the river on foot: there did we rejoice in him.

Psalms 66:7 He ruleth by his power for ever; his eyes observe the nations: let not the rebellious exalt themselves. Selah.

Psalms 66:8 Bless our God, ye peoples, and make the voice of his praise to be heard;

Psalms 66:9 Who hath set our soul in life, and suffereth not our feet to be moved.

Psalms 66:10 For thou, O God, hast proved us: thou hast tried us, as silver is tried.

Psalms 66:11 Thou broughtest us into a net, thou didst lay a heavy burden upon our loins;

Psalms 66:12 Thou didst cause men to ride over our head; we went through fire and through water: but thou hast brought us out into abundance.

Psalms 66:13 I will go into thy house with burnt-offerings; I will perform my vows to thee,

Psalms 66:14 Which my lips have uttered, and my mouth hath spoken, when I was in trouble.

Psalms 66:15 I will offer up unto thee burnt-offerings of fatted beasts, with the incense of rams; I will offer bullocks with goats. Selah.

Psalms 66:16 Come, hear, all ye that fear God, and I will declare what he hath done for my soul.

Psalms 66:17 I called unto him with my mouth, and he was extolled with my tongue.

Psalms 66:18 Had I regarded iniquity in my heart, the Lord would not hear.

Psalms 66:19 But God hath heard; he hath attended to the voice of my prayer.

Psalms 66:20 Blessed be God, who hath not turned away my prayer, nor his loving-kindness from me!

Psalms 67:1 To the chief Musician. On stringed instruments. A Psalm: a Song. God be gracious unto us, and bless us, [and] cause his face to shine upon us; Selah,

Psalms 67:2 That thy way may be known upon earth, thy salvation among all nations.

Psalms 67:3 Let the peoples praise thee, O God, let all the peoples praise thee.

Psalms 67:4 Let the nations rejoice and sing for joy: for thou wilt judge the peoples equitably; and the nations upon earth, thou wilt guide them. Selah.

Psalms 67:5 Let the peoples praise thee, O God; let all the peoples praise thee.

Psalms 67:6 The earth will yield her increase; God, our God, will bless us:

Psalms 67:7 God will bless us; and all the ends of the earth shall fear him.

Psalms 68:1 To the chief Musician. Of David. A Psalm: a Song. Let God arise, let his enemies be scattered, and let them that hate him flee before him.

Psalms 68:2 As smoke is driven, thou wilt drive them away; as wax melteth before the fire, the wicked shall perish at the presence of God.

Psalms 68:3 But the righteous shall rejoice: they shall exult before God and be glad with joy.

Psalms 68:4 Sing unto God, sing forth his name; cast up a way for him that rideth in the deserts: his name is Jah; and rejoice before him.

Psalms 68:5 A father of the fatherless, and a judge of the widows, is God in his holy habitation.

Psalms 68:6 God maketh the solitary into families; those that were bound he bringeth out into prosperity: but the rebellious dwell in a parched [land].

Psalms 68:7 O God, when thou wentest forth before thy people, when thou didst march through the wilderness—(Selah)—

Psalms 68:8 The earth trembled, the heavens also dropped at the presence of God, yon Sinai, at the presence of God, the God of Israel.

Psalms 68:9 Thou, O God, didst pour a plentiful rain upon thine inheritance, and when it was weary thou strengthenedst it.

Psalms 68:10 Thy flock hath dwelt therein: thou hast prepared in thy goodness, for the afflicted, O God!

Psalms 68:11 The Lord gives the word: great the host of the publishers.

Psalms 68:12 Kings of armies flee; they flee, and she that tarrieth at home divideth the spoil.

Psalms 68:13 Though ye have lain among the sheepfolds, [ye shall be as] wings of a dove covered with silver, and her feathers with green gold.

Psalms 68:14 When the Almighty scattered kings in it, it became snow-white as Zalmon.

Psalms 68:15 [As] mount Bashan is the mount of God, a many-peaked mountain, [as] mount Bashan.

Psalms 68:16 Why do ye look with envy, ye many-peaked mountains, upon the mount that God hath desired for his abode? yea, Jehovah will dwell [there] for ever.

Psalms 68:17 The chariots of God are twenty thousand, thousands upon thousands; the Lord is among them: it is a Sinai in holiness.

Psalms 68:18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts in Man, and even [for] the rebellious, for the dwelling [there] of Jah Elohim.

Psalms 68:19 Blessed be the Lord: day by day doth he load us [with good], the *God who is our salvation. Selah.

Psalms 68:20 Our *God is the *God of salvation; and with Jehovah, the Lord, are the goings forth [even] from death.

Psalms 68:21 Verily God will smite the head of his enemies, the hairy scalp of him that goeth on still in his trespasses.

Psalms 68:22 The Lord said, I will bring again from Bashan, I will bring [them] again from the depth of the sea;

Psalms 68:23 That thou mayest dip thy foot in blood: the tongue of thy dogs has its portion from enemies.

Psalms 68:24 They have seen thy goings, O God, the goings of my *God, my King, in the sanctuary.

Psalms 68:25 The singers went before, the players on stringed instruments after, in the midst of maidens playing on tabrets.

Psalms 68:26 In the congregations bless ye God, the Lord,—[ye] from the fountain of Israel.

Psalms 68:27 There is little Benjamin, their ruler; the princes of Judah, their company; the princes of Zebulun, the princes of Naphtali.

Psalms 68:28 Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.

Psalms 68:29 Because of thy temple at Jerusalem shall kings bring presents unto thee.

Psalms 68:30 Rebuke the beast of the reeds, the assembly of the strong, with the calves of the peoples: [every one] submitteth himself with pieces of silver. Scatter the peoples that delight in war.

Psalms 68:31 Great ones shall come out of Egypt; Ethiopia shall quickly stretch out her hands unto God.

Psalms 68:32 Ye kingdoms of the earth, sing unto God; sing psalms of the Lord, (Selah,)

Psalms 68:33 Of him that rideth upon the heavens, the heavens which are of old: lo, he uttereth his voice, a mighty voice.

Psalms 68:34 Ascribe ye strength unto God: his excellency is over Israel, and his strength is in the clouds.

Psalms 68:35 Terrible art thou, O God, out of thy sanctuaries,—the *God of Israel! He it is that giveth strength and might unto the people. Blessed be God!

Psalms 69:1 To the chief Musician. Upon Shoshannim. [A Psalm] of David. Save me, O God; for the waters are come in unto [my] soul.

Psalms 69:2 I sink in deep mire, where there is no standing; I am come into the depths of waters, and the flood overfloweth me.

Psalms 69:3 I am weary with my crying, my throat is parched; mine eyes fail while I wait for my God.

Psalms 69:4 They that hate me without a cause are more than the hairs of my head; they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.

Psalms 69:5 Thou, O God, knowest my foolishness, and my trespasses are not hidden from thee.

Psalms 69:6 Let not them that wait on thee, Lord, Jehovah of hosts, be ashamed through me; let not those that seek thee be confounded through me, O God of Israel.

Psalms 69:7 Because for thy sake I have borne reproach; confusion hath covered my face.

Psalms 69:8 I am become a stranger unto my brethren, and an alien unto my mother’s sons;

Psalms 69:9 For the zeal of thy house hath devoured me, and the reproaches of them that reproach thee have fallen upon me.

Psalms 69:10 And I wept, my soul was fasting: that also was to my reproach;—

Psalms 69:11 And I made sackcloth my garment: then I became a proverb to them.

Psalms 69:12 They that sit in the gate talk of me, and [I am] the song of the drunkards.

Psalms 69:13 But as for me, my prayer is unto thee, Jehovah, in an acceptable time: O God, in the abundance of thy loving-kindness answer me, according to the truth of thy salvation:

Psalms 69:14 Deliver me out of the mire, let me not sink; let me be delivered from them that hate me, and out of the depths of waters.

Psalms 69:15 Let not the flood of waters overflow me, neither let the deep swallow me up; and let not the pit shut its mouth upon me.

Psalms 69:16 Answer me, O Jehovah; for thy loving-kindness is good: according to the abundance of thy tender mercies, turn toward me;

Psalms 69:17 And hide not thy face from thy servant, for I am in trouble: answer me speedily.

Psalms 69:18 Draw nigh unto my soul, be its redeemer; ransom me because of mine enemies.

Psalms 69:19 *Thou* knowest my reproach, and my shame, and my dishonour: mine adversaries are all before thee.

Psalms 69:20 Reproach hath broken my heart, and I am overwhelmed: and I looked for sympathy, but there was none; and for comforters, but I found none.

Psalms 69:21 Yea, they gave me gall for my food, and in my thirst they gave me vinegar to drink.

Psalms 69:22 Let their table become a snare before them, and their very welfare a trap;

Psalms 69:23 Let their eyes be darkened, that they see not, and make their loins continually to shake.

Psalms 69:24 Pour out thine indignation upon them, and let the fierceness of thine anger take hold of them.

Psalms 69:25 Let their habitation be desolate; let there be no dweller in their tents.

Psalms 69:26 For they persecute him whom *thou* hast smitten, and they talk for the sorrow of those whom thou hast wounded.

Psalms 69:27 Add iniquity unto their iniquity, and let them not come into thy righteousness.

Psalms 69:28 Let them be blotted out of the book of life, and not be written with the righteous.

Psalms 69:29 But I am afflicted and sorrowful: let thy salvation, O God, set me secure on high.

Psalms 69:30 I will praise the name of God with a song, and will magnify him with thanksgiving;

Psalms 69:31 And it shall please Jehovah more than an ox,—a bullock with horns and cloven hoofs.

Psalms 69:32 The meek shall see it, they shall be glad; ye that seek God, your heart shall live.

Psalms 69:33 For Jehovah heareth the needy, and despiseth not his prisoners.

Psalms 69:34 Let heavens and earth praise him; the seas, and everything that moveth therein.

Psalms 69:35 For God will save Zion, and will build the cities of Judah; and they shall dwell there, and possess it:

Psalms 69:36 And the seed of his servants shall inherit it, and they that love his name shall dwell therein.

Psalms 70:1 To the chief Musician. [A Psalm] of David: to bring to remembrance. Make haste, O God, to deliver me; Jehovah, [hasten] to my help.

Psalms 70:2 Let them be ashamed and brought to confusion that seek after my soul; let them be turned backward and confounded that take pleasure in mine adversity;

Psalms 70:3 Let them turn back because of their shame that say, Aha! Aha!

Psalms 70:4 Let all those that seek thee be glad and rejoice in thee, and let such as love thy salvation say continually, Let God be magnified!

Psalms 70:5 But I am afflicted and needy: make haste unto me, O God. Thou art my help and my deliverer: O Jehovah, make no delay.

Psalms 71:1 In thee, Jehovah, do I trust: let me never be ashamed.

Psalms 71:2 Deliver me in thy righteousness, and rescue me; incline thine ear unto me, and save me.

Psalms 71:3 Be to me a rock of habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress.

Psalms 71:4 My God, rescue me out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

Psalms 71:5 For thou art my hope, O Lord Jehovah, my confidence from my youth.

Psalms 71:6 On thee have I been stayed from the womb; from the bowels of my mother thou didst draw me forth: my praise shall be continually of thee.

Psalms 71:7 I have been as a wonder unto many; but thou art my strong refuge.

Psalms 71:8 My mouth shall be filled with thy praise, with thy glory, all the day.

Psalms 71:9 Cast me not off in the time of old age; forsake me not when my strength faileth.

Psalms 71:10 For mine enemies speak against me, and they that watch for my soul consult together,

Psalms 71:11 Saying, God hath forsaken him; pursue and seize him, for there is none to deliver.

Psalms 71:12 O God, be not far from me; my God, hasten to my help.

Psalms 71:13 Let them be ashamed, let them be consumed, that are adversaries to my soul; let them be covered with reproach and dishonour that seek my hurt.

Psalms 71:14 But as for me, I will hope continually, and will praise thee yet more and more.

Psalms 71:15 My mouth shall declare thy righteousness, [and] thy salvation all the day: for I know not the numbers [thereof].

Psalms 71:16 I will go in the might of the Lord Jehovah; I will recall thy righteousness, thine alone.

Psalms 71:17 O God, thou hast taught me from my youth, and hitherto have I proclaimed thy marvellous works:

Psalms 71:18 Now also, when I am old and greyheaded, O God, forsake me not, until I have proclaimed thine arm unto [this] generation, thy might to every one that is to come.

Psalms 71:19 And thy righteousness, O God, reacheth on high, thou who hast done great things: O God, who is like unto thee?

Psalms 71:20 Thou, who hast shewn us many and sore troubles, wilt revive us again, and wilt bring us up again from the depths of the earth;

Psalms 71:21 Thou wilt increase my greatness, and comfort me on every side.

Psalms 71:22 I will also praise thee with the psaltery, even thy truth, my God; unto thee will I sing psalms with the harp, thou holy One of Israel.

Psalms 71:23 My lips shall exult when I sing psalms unto thee; and my soul, which thou hast redeemed.

Psalms 71:24 My tongue also shall talk of thy righteousness all the day; for they shall be ashamed, for they shall be brought to confusion, that seek my hurt.

Psalms 72:1 For Solomon. O God, give the king thy judgments, and thy righteousness unto the king's son.

Psalms 72:2 He will judge thy people with righteousness, and thine afflicted with judgment.

Psalms 72:3 The mountains shall bring peace to the people, and the hills, by righteousness.

Psalms 72:4 He will do justice to the afflicted of the people; he will save the children of the needy, and will break in pieces the oppressor.

Psalms 72:5 They shall fear thee as long as sun and moon endure, from generation to generation.

Psalms 72:6 He shall come down like rain on the mown grass, as showers that water the earth.

Psalms 72:7 In his days shall the righteous flourish, and abundance of peace till the moon be no more.

Psalms 72:8 And he shall have dominion from sea to sea, and from the river unto the ends of the earth.

Psalms 72:9 The dwellers in the desert shall bow before him, and his enemies shall lick the dust.

Psalms 72:10 The kings of Tarshish and of the isles shall render presents; the kings of Sheba and Seba shall offer tribute:

Psalms 72:11 Yea, all kings shall bow down before him; all nations shall serve him.

Psalms 72:12 For he will deliver the needy who crieth, and the afflicted, who hath no helper;

Psalms 72:13 He will have compassion on the poor and needy, and will save the souls of the needy:

Psalms 72:14 He will redeem their souls from oppression and violence, and precious shall their blood be in his sight.

Psalms 72:15 And he shall live; and to him shall be given of the gold of Sheba; and prayer shall be made for him continually: all the day shall he be blessed.

Psalms 72:16 There shall be abundance of corn in the earth, upon the top of the mountains; the fruit thereof shall shake like Lebanon; and they of the city shall bloom like the herb of the earth.

Psalms 72:17 His name shall endure for ever; his name shall be continued as long as the sun: and [men] shall bless themselves in him; all nations shall call him blessed.

Psalms 72:18 Blessed be Jehovah Elohim, the God of Israel, who alone doeth wondrous things!

Psalms 72:19 And blessed be his glorious name for ever! and let the whole earth be filled with his glory! Amen, and Amen.

Psalms 72:20 The prayers of David the son of Jesse are ended.

Psalms 73:1 A Psalm of Asaph. Truly God is good to Israel, to such as are of a pure heart.

Psalms 73:2 But as for me, my feet were almost gone, my steps had well nigh slipped;

Psalms 73:3 For I was envious at the arrogant, seeing the prosperity of the wicked.

Psalms 73:4 For they have no pangs in their death, and their body is well nourished;

Psalms 73:5 They have not the hardships of mankind, neither are they plagued like [other] men:

Psalms 73:6 Therefore pride encompasseth them as a neck-chain, violence covereth them [as] a garment;

Psalms 73:7 Their eyes stand out from fatness, they exceed the imaginations of their heart:

Psalms 73:8 They mock and speak wickedly of oppression, they speak loftily:

Psalms 73:9 They set their mouth in the heavens, and their tongue walketh through the earth.

Psalms 73:10 Therefore his people turn hither, and waters in fulness are wrung out to them.

Psalms 73:11 And they say, How can *God know, and is there knowledge in the Most High?

Psalms 73:12 Behold, these are the wicked, and they prosper in the world: they heap up riches.

Psalms 73:13 Truly have I purified my heart in vain, and washed my hands in innocency:

Psalms 73:14 For all the day have I been plagued, and chastened every morning.

Psalms 73:15 If I said, I will speak thus, behold, I should be faithless to the generation of thy children.

Psalms 73:16 When I thought to be able to know this, it was a grievous task in mine eyes;

Psalms 73:17 Until I went into the sanctuaries of *God; [then] understood I their end.

Psalms 73:18 Truly thou settest them in slippery places, thou castest them down in ruins.

Psalms 73:19 How are they suddenly made desolate! they pass away, consumed with terrors.

Psalms 73:20 As a dream, when one awaketh, wilt thou, Lord, on arising despise their image.

Psalms 73:21 When my heart was in a ferment, and I was pricked in my reins,

Psalms 73:22 Then I was brutish and knew nothing; I was [as] a beast with thee.

Psalms 73:23 Nevertheless I am continually with thee: thou hast holden my right hand;

Psalms 73:24 Thou wilt guide me by thy counsel, and after the glory, thou wilt receive me.

Psalms 73:25 Whom have I in the heavens? and there is none upon earth I desire beside thee.

Psalms 73:26 My flesh and my heart faileth: God is the rock of my heart and my portion for ever.

Psalms 73:27 For behold, they that are far from thee shall perish; thou destroyest every one that goeth a whoring from thee.

Psalms 73:28 But as for me, it is good for me to draw near to God: I have put my trust in the Lord Jehovah, that I may declare all thy works.

Psalms 74:1 An instruction: of Asaph. Why, O God, hast thou cast off for ever? [why] doth thine anger smoke against the sheep of thy pasture?

Psalms 74:2 Remember thine assembly, which thou hast purchased of old, which thou hast redeemed [to be] the portion of thine inheritance, this mount Zion, wherein thou hast dwelt.

Psalms 74:3 Lift up thy steps unto the perpetual desolations: everything in the sanctuary hath the enemy destroyed.

Psalms 74:4 Thine adversaries roar in the midst of thy place of assembly; they set up their signs [for] signs.

Psalms 74:5 [A man] was known as he could lift up axes in the thicket of trees;

Psalms 74:6 And now they break down its carved work altogether, with hatchets and hammers.

Psalms 74:7 They have set on fire thy sanctuary, they have profaned the habitation of thy name to the ground.

Psalms 74:8 They said in their heart, Let us destroy them together: they have burned up all *God’s places of assembly in the land.

Psalms 74:9 We see not our signs; there is no more any prophet, neither is there among us any that knoweth how long.

Psalms 74:10 How long, O God, shall the adversary reproach? Shall the enemy contemn thy name for ever?

Psalms 74:11 Why withdrawest thou thy hand, and thy right hand? [pluck it] out of thy bosom: consume [them].

Psalms 74:12 But God is my king of old, accomplishing deliverances in the midst of the earth.

Psalms 74:13 *Thou* didst divide the sea by thy strength; thou didst break the heads of the monsters on the waters:

Psalms 74:14 *Thou* didst break in pieces the heads of leviathan, thou gavest him to be meat to those that people the desert.

Psalms 74:15 *Thou* didst cleave fountain and torrent, *thou* driedst up ever-flowing rivers.

Psalms 74:16 The day is thine, the night also is thine; *thou* hast prepared the moon and the sun:

Psalms 74:17 *Thou* hast set all the borders of the earth; summer and winter—*thou* didst form them.

Psalms 74:18 Remember this, that an enemy hath reproached Jehovah, and a foolish people have contemned thy name.

Psalms 74:19 Give not up the soul of thy turtle-dove unto the wild beast; forget not the troop of thine afflicted for ever.

Psalms 74:20 Have respect unto the covenant; for the dark places of the earth are full of the dwellings of violence.

Psalms 74:21 Oh let not the oppressed one return ashamed; let the afflicted and needy praise thy name.

Psalms 74:22 Rise up, O God, plead thine own cause: remember how the foolish man reproacheth thee all the day;

Psalms 74:23 Forget not the voice of thine adversaries: the tumult of those that rise up against thee ascendeth continually.

Psalms 75:1 To the chief Musician. 'Destroy not.' A Psalm of Asaph: a Song. Unto thee we give thanks, O God, we give thanks; and thy name is near: thy marvellous works declare it.

Psalms 75:2 When I shall receive the assembly, I will judge with equity.

Psalms 75:3 The earth and all the inhabitants thereof are dissolved: I have established its pillars. Selah.

Psalms 75:4 I said unto the boastful, Boast not; and to the wicked, Lift not up the horn:

Psalms 75:5 Lift not up your horn on high; speak not arrogantly with a [stiff] neck.

Psalms 75:6 For not from the east nor from the west, nor yet from the south doth exaltation [come]:

Psalms 75:7 For God is the judge; he putteth down one and exalteth another.

Psalms 75:8 For in the hand of Jehovah there is a cup, and it foameth with wine, it is full of mixture; and he poureth out of the same; yea, the dregs thereof shall all the wicked of the earth drain off, [and] drink.

Psalms 75:9 But as for me, I will declare for ever; I will sing psalms to the God of Jacob.

Psalms 75:10 And all the horns of the wicked will I cut off; [but] the horns of the righteous shall be exalted.

Psalms 76:1 To the chief Musician. On stringed instruments. A Psalm of Asaph: a Song. In Judah is God known, his name is great in Israel;

Psalms 76:2 And in Salem is his tent, and his dwelling-place in Zion.

Psalms 76:3 There broke he the flashings of the bow, shield and sword and battle. Selah.

Psalms 76:4 More glorious art thou, more excellent, than the mountains of prey.

Psalms 76:5 The stout-hearted are made a spoil, they have slept their sleep; and none of the men of might have found their hands.

Psalms 76:6 At thy rebuke, O God of Jacob, both chariot and horse are cast into a dead sleep.

Psalms 76:7 Thou, thou art to be feared, and who can stand before thee when once thou art angry?

Psalms 76:8 Thou didst cause judgment to be heard from the heavens; the earth feared, and was still,

Psalms 76:9 When God rose up to judgment, to save all the meek of the earth. Selah.

Psalms 76:10 For the fury of man shall praise thee; the remainder of fury wilt thou gird on thyself.

Psalms 76:11 Vow and pay unto Jehovah your God: let all that are round about him bring presents unto him that is to be feared.

Psalms 76:12 He cutteth off the spirit of princes; [he] is terrible to the kings of the earth.

Psalms 77:1 To the chief Musician. On Jeduthun. Of Asaph. A Psalm. My voice is unto God, and I will cry; my voice is unto God, and he will give ear unto me.

Psalms 77:2 In the day of my trouble, I sought the Lord: my hand was stretched out in the night, and slacked not; my soul refused to be comforted.

Psalms 77:3 I remembered God, and I moaned; I complained, and my spirit was overwhelmed. Selah.

Psalms 77:4 Thou holdest open mine eyelids; I am full of disquiet and cannot speak.

Psalms 77:5 I consider the days of old, the years of ancient times.

Psalms 77:6 I remember my song in the night; I muse in mine own heart, and my spirit maketh diligent search.

Psalms 77:7 Will the Lord cast off for ever? and will he be favourable no more?

Psalms 77:8 Hath his loving-kindness ceased for ever? hath [his] word come to an end from generation to generation?

Psalms 77:9 Hath *God forgotten to be gracious? or hath he in anger shut up his tender mercies? Selah.

Psalms 77:10 Then said I, This is my weakness:—the years of the right hand of the Most High

Psalms 77:11 Will I remember,—the works of Jah; for I will remember thy wonders of old,

Psalms 77:12 And I will meditate upon all thy work, and muse upon thy doings.

Psalms 77:13 O God, thy way is in the sanctuary: who is so great a *god as God?

Psalms 77:14 Thou art the *God that doest wonders; thou hast declared thy strength among the peoples.

Psalms 77:15 Thou hast with [thine] arm redeemed thy people, the sons of Jacob and Joseph. Selah.

Psalms 77:16 The waters saw thee, O God, the waters saw thee; they trembled, yea, the depths were troubled:

Psalms 77:17 The thick clouds poured out water; the skies sent out a sound, yea, thine arrows went abroad:

Psalms 77:18 The voice of thy thunder was in the whirlwind, lightnings lit up the world; the earth was troubled and it quaked.

Psalms 77:19 Thy way is in the sea, and thy paths are in the great waters; and thy footsteps are not known.

Psalms 77:20 Thou leddest thy people like a flock by the hand of Moses and Aaron.

Psalms 78:1 An instruction. Of Asaph. Give ear, O my people, to my law; incline your ears to the words of my mouth.

Psalms 78:2 I will open my mouth in a parable; I will utter riddles from of old,

Psalms 78:3 Which we have heard and known, and our fathers have told us:

Psalms 78:4 We will not hide [them] from their sons, shewing forth to the generation to come the praises of Jehovah, and his strength, and his marvellous works which he hath done.

Psalms 78:5 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children;

Psalms 78:6 That the generation to come might know [them], the children that should be born; that they might rise up and tell [them] to their children,

Psalms 78:7 And that they might set their hope in God, and not forget the works of *God, but observe his commandments;

Psalms 78:8 And might not be as their fathers, a stubborn and rebellious generation, a generation that prepared not their heart, and whose spirit was not stedfast with *God.

Psalms 78:9 The sons of Ephraim, armed bowmen, turned back in the day of battle.

Psalms 78:10 They kept not the covenant of God, and refused to walk in his law;

Psalms 78:11 And forgot his doings, and his marvellous works which he had shewn them.

Psalms 78:12 In the sight of their fathers had he done wonders, in the land of Egypt, the field of Zoan.

Psalms 78:13 He clave the sea, and caused them to pass through; and made the waters to stand as a heap;

Psalms 78:14 And he led them with a cloud in the daytime, and all the night with the light of fire.

Psalms 78:15 He clave rocks in the wilderness, and gave [them] drink as out of the depths, abundantly;

Psalms 78:16 And he brought streams out of the rock, and caused waters to run down like rivers.

Psalms 78:17 Yet they still went on sinning against him, provoking the Most High in the desert;

Psalms 78:18 And they tempted *God in their heart, by asking meat for their lust;

Psalms 78:19 And they spoke against God: they said, Is *God able to prepare a table in the wilderness?

Psalms 78:20 Behold, he smote the rock, and waters gushed out, and streams overflowed; is he able to give bread also, or provide flesh for his people?

Psalms 78:21 Therefore Jehovah heard, and was wroth; and fire was kindled against Jacob, and anger also went up against Israel:

Psalms 78:22 Because they believed not in God, and confided not in his salvation;

Psalms 78:23 Though he had commanded the clouds from above, and had opened the doors of the heavens, Psalms 78:24 And had rained down manna upon them to eat, and had given them the corn of the heavens.

Psalms 78:25 Man did eat the bread of the mighty; he sent them provision to the full.

Psalms 78:26 He caused the east wind to rise in the heavens, and by his strength he brought the south wind;

Psalms 78:27 And he rained flesh upon them as dust, and feathered fowl as the sand of the seas,

Psalms 78:28 And he let it fall in the midst of their camp, round about their habitations:

Psalms 78:29 And they did eat, and were well filled; for that they lusted after, he brought to them.

Psalms 78:30 They were not alienated from their lust, their meat was yet in their mouths,

Psalms 78:31 When the anger of God went up against them; and he slew the fattest of them, and smote down the chosen men of Israel.

Psalms 78:32 For all this, they sinned still, and believed not in his marvellous works;

Psalms 78:33 And he consumed their days in vanity, and their years in terror.

Psalms 78:34 When he slew them, then they sought him, and returned and sought early after *God;

Psalms 78:35 And they remembered that God was their rock, and *God, the Most High, their redeemer.

Psalms 78:36 But they flattered him with their mouth, and lied unto him with their tongue;

Psalms 78:37 For their heart was not firm toward him, neither were they stedfast in his covenant.

Psalms 78:38 But he was merciful: he forgave the iniquity, and destroyed [them] not; but many a time turned he his anger away, and did not stir up all his fury:

Psalms 78:39 And he remembered that they were flesh, a breath that passeth away and cometh not again.

Psalms 78:40 How oft did they provoke him in the wilderness, and grieve him in the desert!

Psalms 78:41 And they turned again and tempted *God, and grieved the Holy One of Israel.

Psalms 78:42 They remembered not his hand, the day when he delivered them from the oppressor,

Psalms 78:43 How he set his signs in Egypt, and his miracles in the field of Zoan;

Psalms 78:44 And turned their rivers into blood, and their streams, that they could not drink;

Psalms 78:45 He sent dog-flies among them, which devoured them, and frogs, which destroyed them;

Psalms 78:46 And he gave their increase unto the caterpillar, and their labour unto the locust;

Psalms 78:47 He killed their vines with hail, and their sycamore trees with hail-stones;

Psalms 78:48 And he delivered up their cattle to the hail, and their flocks to thunderbolts.

Psalms 78:49 He cast upon them the fierceness of his anger, wrath, and indignation, and distress,—a mission of angels of woes.

Psalms 78:50 He made a way for his anger; he spared not their soul from death, but gave their life over to the pestilence;

Psalms 78:51 And he smote all the firstborn in Egypt, the first-fruits of their vigour in the tents of Ham.

Psalms 78:52 And he made his own people to go forth like sheep, and guided them in the wilderness like a flock;

Psalms 78:53 And he led them safely, so that they were without fear; and the sea covered their enemies.

Psalms 78:54 And he brought them to his holy border, this mountain, which his right hand purchased;

Psalms 78:55 And he drove out the nations before them, and allotted them for an inheritance by line, and made the tribes of Israel to dwell in their tents.

Psalms 78:56 But they tempted and provoked God, the Most High, and kept not his testimonies,

Psalms 78:57 And they drew back and dealt treacherously like their fathers: they turned like a deceitful bow.

Psalms 78:58 And they provoked him to anger with their high places, and moved him to jealousy with their graven images.

Psalms 78:59 God heard, and was wroth, and greatly abhorred Israel:

Psalms 78:60 And he forsook the tabernacle at Shiloh, the tent where he had dwelt among men,

Psalms 78:61 And gave his strength into captivity, and his glory into the hand of the oppressor;

Psalms 78:62 And delivered up his people unto the sword, and was very wroth with his inheritance:

Psalms 78:63 The fire consumed their young men, and their maidens were not praised in [nuptial] song;

Psalms 78:64 Their priests fell by the sword, and their widows made no lamentation.

Psalms 78:65 Then the Lord awoke as one out of sleep, like a mighty man that shouteth aloud by reason of wine;

Psalms 78:66 And he smote his adversaries in the hinder part, and put them to everlasting reproach.

Psalms 78:67 And he rejected the tent of Joseph, and chose not the tribe of Ephraim,

Psalms 78:68 But chose the tribe of Judah, the mount Zion which he loved;

Psalms 78:69 And he built his sanctuary like the heights, like the earth which he hath founded for ever.

Psalms 78:70 And he chose David his servant, and took him from the sheepfolds:

Psalms 78:71 From following the suckling-ewes, he brought him to feed Jacob his people, and Israel his inheritance.

Psalms 78:72 And he fed them according to the integrity of his heart, and led them by the skilfulness of his hands.

Psalms 79:1 A Psalm of Asaph. O God, the nations are come into thine inheritance: thy holy temple have they defiled; they have laid Jerusalem in heaps.

Psalms 79:2 The dead bodies of thy servants have they given to be meat unto the fowl of the heavens, the flesh of thy saints unto the beasts of the earth:

Psalms 79:3 Their blood have they shed like water round about Jerusalem, and there was none to bury [them].

Psalms 79:4 We are become a reproach to our neighbours, a mockery and a derision to them that are round about us.

Psalms 79:5 How long, O Jehovah? wilt thou be angry for ever? Shall thy jealousy burn like fire?

Psalms 79:6 Pour out thy fury upon the nations that have not known thee, and upon the kingdoms that call not upon thy name:

Psalms 79:7 For they have devoured Jacob, and laid waste his habitation.

Psalms 79:8 Remember not against us the iniquities of [our] forefathers; let thy tender mercies speedily come to meet us: for we are brought very low.

Psalms 79:9 Help us, O God of our salvation, because of the glory of thy name; and deliver us, and forgive our sins, for thy name’s sake.

Psalms 79:10 Wherefore should the nations say, Where is their God? Let the avenging of the blood of thy servants that is shed be known among the nations in our sight.

Psalms 79:11 Let the groaning of the prisoner come before thee; according to the greatness of thine arm, preserve those that are appointed to die;

Psalms 79:12 And render unto our neighbours, sevenfold into their bosom, their reproach, wherewith they have reproached thee, O Lord.

Psalms 79:13 And we, thy people and the sheep of thy pasture, will give thanks unto thee for ever; we will shew forth thy praise from generation to generation.

Psalms 80:1 To the chief Musician. On Shoshannim-Eduth. Of Asaph. A Psalm. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that sittest [between] the cherubim, shine forth.

Psalms 80:2 Before Ephraim and Benjamin and Manasseh, stir up thy strength, and come to our deliverance.

Psalms 80:3 O God, restore us; and cause thy face to shine, and we shall be saved.

Psalms 80:4 Jehovah, God of hosts, how long will thine anger smoke against the prayer of thy people?

Psalms 80:5 Thou hast fed them with the bread of tears, and given them tears to drink in large measure:

Psalms 80:6 Thou hast made us a strife unto our neighbours, and our enemies mock among themselves.

Psalms 80:7 Restore us, O God of hosts; and cause thy face to shine, and we shall be saved.

Psalms 80:8 Thou broughtest a vine out of Egypt; thou didst cast out the nations, and plant it:

Psalms 80:9 Thou preparedst space before it, and it took deep root, and filled the land;

Psalms 80:10 The mountains were covered with its shadow, and the branches thereof were [like] cedars of *God;

Psalms 80:11 It sent out its boughs unto the sea, and its shoots unto the river.

Psalms 80:12 Why hast thou broken down its fences, so that all who pass by the way do pluck it?

Psalms 80:13 The boar out of the forest doth waste it, and the beast of the field doth feed off it.

Psalms 80:14 O God of hosts, return, we beseech thee; look down from the heavens, and behold, and visit this vine;

Psalms 80:15 Even the stock which thy right hand hath planted, and the young plant thou madest strong for thyself.

Psalms 80:16 It is burned with fire, it is cut down; they perish at the rebuke of thy countenance.

Psalms 80:17 Let thy hand be upon the man of thy right hand, upon the son of man whom thou hast made strong for thyself.

Psalms 80:18 So will we not go back from thee. Revive us, and we will call upon thy name.

Psalms 80:19 Restore us, O Jehovah, God of hosts; cause thy face to shine, and we shall be saved.

Psalms 81:1 To the chief Musician. Upon the Gittith. [A Psalm] of Asaph. Sing ye joyously unto God our strength, shout aloud unto the God of Jacob;

Psalms 81:2 Raise a song, and sound the tambour, the pleasant harp with the lute.

Psalms 81:3 Blow the trumpet at the new moon, at the set time, on our feast day:

Psalms 81:4 For this is a statute for Israel, an ordinance of the God of Jacob;

Psalms 81:5 He ordained it in Joseph [for] a testimony, when he went forth over the land of Egypt, [where] I heard a language that I knew not.

Psalms 81:6 I removed his shoulder from the burden; his hands were freed from the basket.

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder; I proved thee at the waters of Meribah. Selah.

Psalms 81:8 Hear, my people, and I will testify unto thee; O Israel, if thou wouldest hearken unto me!

Psalms 81:9 There shall no strange *god be in thee, neither shalt thou worship any foreign *god.

Psalms 81:10 I am Jehovah thy God, that brought thee up out of the land of Egypt: open thy mouth wide, and I will fill it.

Psalms 81:11 But my people hearkened not to my voice, and Israel would none of me.

Psalms 81:12 So I gave them up unto their own hearts' stubbornness: they walked after their own counsels.

Psalms 81:13 Oh that my people had hearkened unto me, that Israel had walked in my ways!

Psalms 81:14 I would soon have subdued their enemies, and turned my hand against their adversaries.

Psalms 81:15 The haters of Jehovah would have come cringing unto him; but their time would have been for ever.

Psalms 81:16 And he would have fed them with the finest of wheat; yea, with honey out of the rock would I have satisfied thee.

Psalms 82:1 A Psalm of Asaph. God standeth in the assembly of *God, he judgeth among the gods.

Psalms 82:2 How long will ye judge unrighteously, and accept the person of the wicked? Selah.

Psalms 82:3 Judge the poor and the fatherless, do justice to the afflicted and the destitute;

Psalms 82:4 Rescue the poor and needy, deliver them out of the hand of the wicked.

Psalms 82:5 They know not, neither do they understand; they walk on in darkness: all the foundations of the earth are moved.

Psalms 82:6 I have said, Ye are gods, and all of you are children of the Most High;

Psalms 82:7 But ye shall die like men, and fall like one of the princes.

Psalms 82:8 Arise, O God, judge the earth; for *thou* shalt inherit all the nations.

Psalms 83:1 A Song; a Psalm of Asaph. O God, keep not silence; hold not thy peace, and be not still, O *God:

Psalms 83:2 For behold, thine enemies make a tumult; and they that hate thee lift up the head.

Psalms 83:3 They take crafty counsel against thy people, and consult against thy hidden ones:

Psalms 83:4 They say, Come, and let us cut them off from being a nation, and let the name of Israel be mentioned no more.

Psalms 83:5 For they have consulted together with one heart: they have made an alliance together against thee.

Psalms 83:6 The tents of Edom and the Ishmaelites, Moab and the Hagarites;

Psalms 83:7 Gebal, and Ammon, and Amalek; Philistia, with the inhabitants of Tyre;

Psalms 83:8 Asshur also is joined with them: they are an arm to the sons of Lot. Selah.

Psalms 83:9 Do unto them as to Midian; as to Sisera, as to Jabin, at the torrent of Kishon:

Psalms 83:10 Who were destroyed at Endor; they became as dung for the ground.

Psalms 83:11 Make their nobles as Oreb and as Zeeb; and all their chiefs as Zebah and as Zalmunna.

Psalms 83:12 For they have said, Let us take to ourselves God's dwelling-places in possession.

Psalms 83:13 O my God, make them like a whirling thing, like stubble before the wind.

Psalms 83:14 As fire burneth a forest, and as the flame setteth the mountains on fire,

Psalms 83:15 So pursue them with thy tempest, and terrify them with thy whirlwind.

Psalms 83:16 Fill their faces with shame, that they may seek thy name, O Jehovah.

Psalms 83:17 Let them be put to shame and be dismayed for ever, and let them be confounded and perish:

Psalms 83:18 That they may know that thou alone, whose name is Jehovah, art the Most High over all the earth.

Psalms 84:1 To the chief Musician. Upon the Gittith. Of the sons of Korah. A Psalm. How amiable are thy tabernacles, O Jehovah of hosts!

Psalms 84:2 My soul longeth, yea, even fainteth for the courts of Jehovah; my heart and my flesh cry out for the living *God.

Psalms 84:3 Yea, the sparrow hath found a house, and the swallow a nest for herself, where she layeth her young, thine altars, O Jehovah of hosts, my King and my God.

Psalms 84:4 Blessed are they that dwell in thy house: they will be constantly praising thee. Selah.

Psalms 84:5 Blessed is the man whose strength is in thee,—they, in whose heart are the highways.

Psalms 84:6 Passing through the valley of Baca, they make it a well-spring; yea, the early rain covereth it with blessings.

Psalms 84:7 They go from strength to strength: [each one] will appear before God in Zion.

Psalms 84:8 Jehovah, God of hosts, hear my prayer; give ear, O God of Jacob. Selah.

Psalms 84:9 Behold, O God our shield, and look upon the face of thine anointed.

Psalms 84:10 For a day in thy courts is better than a thousand. I had rather stand at the threshold of the house of my God, than dwell in the tents of wickedness.

Psalms 84:11 For Jehovah Elohim is a sun and shield: Jehovah will give grace and glory; no good thing will he withhold from them that walk uprightly.

Psalms 84:12 Jehovah of hosts, blessed is the man that confideth in thee!

Psalms 85:1 To the chief Musician. Of the sons of Korah. A Psalm. Thou hast been favourable, Jehovah, unto thy land; thou hast turned the captivity of Jacob:

Psalms 85:2 Thou hast forgiven the iniquity of thy people; thou hast covered all their sin. Selah.

Psalms 85:3 Thou hast withdrawn all thy wrath; thou hast turned from the fierceness of thine anger.

Psalms 85:4 Bring us back, O God of our salvation, and cause thine indignation toward us to cease.

Psalms 85:5 Wilt thou be angry with us for ever? wilt thou draw out thine anger from generation to generation?

Psalms 85:6 Wilt thou not revive us again, that thy people may rejoice in thee?

Psalms 85:7 Shew us thy loving-kindness, O Jehovah, and grant us thy salvation.

Psalms 85:8 I will hear what *God, Jehovah, will speak; for he will speak peace unto his people, and to his godly ones: but let them not turn again to folly.

Psalms 85:9 Surely his salvation is nigh them that fear him, that glory may dwell in our land.

Psalms 85:10 Loving-kindness and truth are met together; righteousness and peace have kissed each other:

Psalms 85:11 Truth shall spring out of the earth, and righteousness shall look down from the heavens.

Psalms 85:12 Jehovah also will give what is good, and our land shall yield its increase.

Psalms 85:13 Righteousness shall go before him, and shall set his footsteps on the way.

Psalms 86:1 A Prayer of David. Incline thine ear, Jehovah, answer me; for I am afflicted and needy.

Psalms 86:2 Keep my soul, for I am godly; O thou my God, save thy servant who confideth in thee.

Psalms 86:3 Be gracious unto me, O Lord; for unto thee do I call all the day.

Psalms 86:4 Rejoice the soul of thy servant; for unto thee, Lord, do I lift up my soul.

Psalms 86:5 For thou, Lord, art good, and ready to forgive, and art of great loving-kindness unto all that call upon thee.

Psalms 86:6 Give ear, O Jehovah, unto my prayer, and attend to the voice of my supplications.

Psalms 86:7 In the day of my distress I will call upon thee, for thou wilt answer me.

Psalms 86:8 Among the gods there is none like unto thee, Lord, and there is nothing like unto thy works.

Psalms 86:9 All nations whom thou hast made shall come and worship before thee, O Lord, and shall glorify thy name.

Psalms 86:10 For thou art great, and doest wondrous things: thou art God, thou alone.

Psalms 86:11 Teach me thy way, Jehovah; I will walk in thy truth: unite my heart to fear thy name.

Psalms 86:12 I will praise thee, O Lord my God, with my whole heart; and I will glorify thy name for evermore.

Psalms 86:13 For great is thy loving-kindness toward me, and thou hast delivered my soul from the lowest Sheol.

Psalms 86:14 O God, the proud are risen against me, and the assembly of the violent seek after my soul, and they have not set thee before them.

Psalms 86:15 But thou, Lord, art a *God merciful and gracious, slow to anger, and abundant in goodness and truth.

Psalms 86:16 Turn toward me, and be gracious unto me; give thy strength unto thy servant, and save the son of thine handmaid.

Psalms 86:17 Shew me a token for good, that they which hate me may see it, and be ashamed; for thou, Jehovah, hast helped me and comforted me.

Psalms 87:1 Of the sons of Korah. A Psalm. A Song. His foundation is in the mountains of holiness.

Psalms 87:2 Jehovah loveth the gates of Zion more than all the habitations of Jacob.

Psalms 87:3 Glorious things are spoken of thee, O city of God. Selah.

Psalms 87:4 I will make mention of Rahab and Babylon among them that know me; behold Philistia, and Tyre, with Ethiopia: this [man] was born there.

Psalms 87:5 And of Zion it shall be said, This one and that one was born in her; and the Most High himself shall establish her.

Psalms 87:6 Jehovah will count, when he inscribeth the peoples, This [man] was born there. Selah.

Psalms 87:7 As well the singers as the dancers [shall say], All my springs are in thee.

Psalms 88:1 A Song, a Psalm for the sons of Korah. To the chief Musician. Upon Mahalath Leannoth. An instruction. Of Heman the Ezrahite. Jehovah, God of my salvation, I have cried by day [and] in the night before thee.

Psalms 88:2 Let my prayer come before thee; incline thine ear unto my cry.

Psalms 88:3 For my soul is full of troubles, and my life draweth nigh to Sheol.

Psalms 88:4 I am reckoned with them that go down into the pit; I am as a man that hath no strength:

Psalms 88:5 Prostrate among the dead, like the slain that lie in the grave; whom thou rememberest no more, and who are cut off from thy hand.

Psalms 88:6 Thou hast laid me in the lowest pit, in dark places, in the deeps.

Psalms 88:7 Thy fury lieth hard upon me, and thou hast afflicted [me] with all thy waves. Selah.

Psalms 88:8 Thou hast put my familiar friends far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth.

Psalms 88:9 Mine eye consumeth by reason of affliction. Upon thee, Jehovah, have I called every day; I have stretched out my hands unto thee.

Psalms 88:10 Wilt thou do wonders to the dead? shall the shades arise and praise thee? Selah.

Psalms 88:11 Shall thy loving-kindness be declared in the grave? thy faithfulness in Destruction?

Psalms 88:12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

Psalms 88:13 But as for me, Jehovah, I cry unto thee, and in the morning my prayer cometh before thee.

Psalms 88:14 Why, O Jehovah, castest thou off my soul? [why] hidest thou thy face from me?

Psalms 88:15 I am afflicted and expiring from my youth up; I suffer thy terrors, [and] I am distracted.

Psalms 88:16 Thy fierce anger hath gone over me; thy terrors have brought me to nought:

Psalms 88:17 They have surrounded me all the day like water; they have compassed me about together.

Psalms 88:18 Lover and associate hast thou put far from me: my familiar friends are darkness.

Psalms 89:1 An instruction. Of Ethan the Ezrahite. I will sing of the loving-kindness of Jehovah for ever; with my mouth will I make known thy faithfulness from generation to generation.

Psalms 89:2 For I said, Loving-kindness shall be built up for ever; in the very heavens wilt thou establish thy faithfulness.

Psalms 89:3 I have made a covenant with mine elect, I have sworn unto David my servant:

Psalms 89:4 Thy seed will I establish for ever, and build up thy throne from generation to generation. Selah.

Psalms 89:5 And the heavens shall celebrate thy wonders, O Jehovah, and thy faithfulness in the congregation of the saints.

Psalms 89:6 For who in the heaven can be compared to Jehovah? [who] among the sons of the mighty shall be likened to Jehovah?

Psalms 89:7 *God is greatly to be feared in the council of the saints, and terrible for all that are round about him.

Psalms 89:8 Jehovah, God of hosts, who is like unto thee, the strong Jah? And thy faithfulness is round about thee.

Psalms 89:9 *Thou* rulest the pride of the sea: when its waves arise, *thou* stillest them.

Psalms 89:10 Thou hast crushed Rahab as one that is slain; thou hast scattered thine enemies with the arm of thy strength.

Psalms 89:11 Thine are the heavens, the earth also is thine; the world and its fulness, *thou* hast founded them.

Psalms 89:12 The north and the south, *thou* hast created them: Tabor and Hermon triumph in thy name.

Psalms 89:13 Thine is the arm of might: strong is thy hand, high is thy right hand.

Psalms 89:14 Righteousness and judgment are the foundation of thy throne; loving-kindness and truth go before thy face.

Psalms 89:15 Blessed is the people that know the shout of joy: they walk, O Jehovah, in the light of thy countenance.

Psalms 89:16 In thy name are they joyful all the day, and in thy righteousness are they exalted.

Psalms 89:17 For thou art the glory of their strength; and in thy favour our horn shall be exalted.

Psalms 89:18 For Jehovah is our shield, and the Holy One of Israel, our king.

Psalms 89:19 Then thou spakest in vision of thy Holy One, and saidst, I have laid help upon a mighty one; I have exalted one chosen out of the people.

Psalms 89:20 I have found David my servant; with my holy oil have I anointed him:

Psalms 89:21 With whom my hand shall be established; and mine arm shall strengthen him.

Psalms 89:22 No enemy shall exact upon him, nor the son of wickedness afflict him;

Psalms 89:23 But I will beat down his adversaries before his face, and will smite them that hate him.

Psalms 89:24 And my faithfulness and my loving-kindness shall be with him, and by my name shall his horn be exalted.

Psalms 89:25 And I will set his hand in the sea, and his right hand in the rivers.

Psalms 89:26 *He* shall call unto me, Thou art my father, my *God, and the rock of my salvation;

Psalms 89:27 And as to me, I will make him firstborn, the highest of the kings of the earth.

Psalms 89:28 My loving-kindness will I keep for him for evermore, and my covenant shall stand fast with him;

Psalms 89:29 And I will establish his seed for ever, and his throne as the days of heaven.

Psalms 89:30 If his sons forsake my law, and walk not in mine ordinances;

Psalms 89:31 If they profane my statutes, and keep not my commandments:

Psalms 89:32 Then will I visit their transgression with the rod, and their iniquity with stripes.

Psalms 89:33 Nevertheless my loving-kindness will I not utterly take from him, nor belie my faithfulness;

Psalms 89:34 My covenant will I not profane, nor alter the thing that is gone out of my lips.

Psalms 89:35 Once have I sworn by my holiness; I will not lie unto David:

Psalms 89:36 His seed shall endure for ever, and his throne as the sun before me;

Psalms 89:37 It shall be established for ever as the moon, and the witness in the sky is firm. Selah.

Psalms 89:38 But thou hast rejected and cast off; thou hast been very wroth with thine anointed:

Psalms 89:39 Thou hast made void the covenant of thy servant; thou hast profaned his crown to the ground:

Psalms 89:40 Thou hast broken down all his hedges; thou hast brought his strongholds to ruin.

Psalms 89:41 All that pass by the way plunder him; he is become a reproach to his neighbours.

Psalms 89:42 Thou hast exalted the right hand of his oppressors; thou hast made all his enemies to rejoice:

Psalms 89:43 Yea, thou hast turned back the edge of his sword, and hast not made him stand in the battle.

Psalms 89:44 Thou hast made his brightness to cease, and cast his throne down to the ground;

Psalms 89:45 The days of his youth hast thou shortened; thou hast covered him with shame. Selah.

Psalms 89:46 How long, Jehovah, wilt thou hide thyself for ever? shall thy fury burn like fire?

Psalms 89:47 Remember, as regards me, what life is. Wherefore hast thou created all the children of men to be vanity?

Psalms 89:48 What man liveth, and shall not see death? Shall he deliver his soul from the power of Sheol? Selah.

Psalms 89:49 Where, Lord, are thy former loving-kindnesses, [which] thou swarest unto David in thy faithfulness?

Psalms 89:50 Remember, Lord, the reproach of thy servants—that I bear in my bosom [that of] all the mighty peoples—

Psalms 89:51 Wherewith thine enemies, O Jehovah, have reproached, wherewith they have reproached the footsteps of thine anointed.

Psalms 89:52 Blessed be Jehovah for evermore! Amen, and Amen.

Psalms 90:1 A Prayer of Moses, the man of God. Lord, *thou* hast been our dwelling-place in all generations.

Psalms 90:2 Before the mountains were brought forth, and thou hadst formed the earth and the world, even from eternity to eternity thou art *God.

Psalms 90:3 Thou makest [mortal] man to return to dust, and sayest, Return, children of men.

Psalms 90:4 For a thousand years, in thy sight, are as yesterday when it is past, and [as] a watch in the night.

Psalms 90:5 Thou carriest them away as with a flood; they are [as] a sleep: in the morning they are like grass [that] groweth up:

Psalms 90:6 In the morning it flourisheth and groweth up; in the evening it is cut down and withereth.

Psalms 90:7 For we are consumed by thine anger, and by thy fury are we troubled.

Psalms 90:8 Thou hast set our iniquities before thee, our secret [sins] in the light of thy countenance.

Psalms 90:9 For all our days pass away in thy wrath: we spend our years as a [passing] thought.

Psalms 90:10 The days of our years are threescore years and ten; and if, by reason of strength, they be fourscore years, yet their pride is labour and vanity, for it is soon cut off, and we fly away.

Psalms 90:11 Who knoweth the power of thine anger? and thy wrath according to the fear of thee?

Psalms 90:12 So teach [us] to number our days, that we may acquire a wise heart.

Psalms 90:13 Return, Jehovah: how long? and let it repent thee concerning thy servants.

Psalms 90:14 Satisfy us early with thy loving-kindness; that we may sing for joy and be glad all our days.

Psalms 90:15 Make us glad according to the days [wherein] thou hast afflicted us, according to the years [wherein] we have seen evil.

Psalms 90:16 Let thy work appear unto thy servants, and thy majesty unto their sons.

Psalms 90:17 And let the beauty of Jehovah our God be upon us; and establish thou the work of our hands upon us: yea, the work of our hands, establish thou it.

Psalms 91:1 He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

Psalms 91:2 I say of Jehovah, My refuge and my fortress; my God, I will confide in him.

Psalms 91:3 Surely *he* shall deliver thee from the snare of the fowler, [and] from the destructive pestilence.

Psalms 91:4 He shall cover thee with his feathers, and under his wings shalt thou find refuge: his truth is a shield and buckler.

Psalms 91:5 Thou shalt not be afraid for the terror by night, for the arrow that flieth by day,

Psalms 91:6 For the pestilence that walketh in darkness, for the destruction that wasteth at noonday.

Psalms 91:7 A thousand shall fall at thy side, and ten thousand at thy right hand; [but] it shall not come nigh thee.

Psalms 91:8 Only with thine eyes shalt thou behold, and see the reward of the wicked.

Psalms 91:9 Because *thou* hast made Jehovah, my refuge, the Most High, thy dwelling-place,

Psalms 91:10 There shall no evil befall thee, neither shall any plague come nigh thy tent.

Psalms 91:11 For he shall give his angels charge concerning thee, to keep thee in all thy ways:

Psalms 91:12 They shall bear thee up in [their] hands, lest thou dash thy foot against a stone.

Psalms 91:13 Thou shalt tread upon the lion and the adder; the young lion and the dragon shalt thou trample under foot.

Psalms 91:14 Because he hath set his love upon me, therefore will I deliver him; I will set him on high, because he hath known my name.

Psalms 91:15 He shall call upon me, and I will answer him; I will be with him in trouble, I will deliver him and honour him.

Psalms 91:16 With length of days will I satisfy him, and shew him my salvation.

Psalms 92:1 A Psalm, a Song, for the Sabbath day. It is good to give thanks unto Jehovah, and to sing psalms unto thy name, O Most High;

Psalms 92:2 To declare thy loving-kindness in the morning, and thy faithfulness in the nights,

Psalms 92:3 Upon an instrument of ten strings and upon the lute; upon the Higgaion with the harp.

Psalms 92:4 For thou, Jehovah, hast made me glad through thy work; I will triumph in the works of thy hands.

Psalms 92:5 Jehovah, how great are thy works! Thy thoughts are very deep:

Psalms 92:6 A brutish man knoweth not, neither doth a fool understand it.

Psalms 92:7 When the wicked spring as the grass, and when all the workers of iniquity flourish, it is that they may be destroyed for ever.

Psalms 92:8 And thou, Jehovah, art on high for evermore.

Psalms 92:9 For lo, thine enemies, O Jehovah, for lo, thine enemies shall perish; all the workers of iniquity shall be scattered.

Psalms 92:10 But my horn shalt thou exalt like a buffalo’s: I shall be anointed with fresh oil.

Psalms 92:11 And mine eye shall see [its desire] on mine enemies; mine ears shall hear [it] of the evil-doers that rise up against me.

Psalms 92:12 The righteous shall shoot forth like a palm-tree; he shall grow like a cedar on Lebanon.

Psalms 92:13 Those that are planted in the house of Jehovah shall flourish in the courts of our God:

Psalms 92:14 They are still vigorous in old age, they are full of sap and green;

Psalms 92:15 To shew that Jehovah is upright: [he is] my rock, and there is no unrighteousness in him.

Psalms 93:1 Jehovah reigneth, he hath clothed himself with majesty: Jehovah hath clothed himself, he hath girded himself with strength; yea, the world is established, it shall not be moved.

Psalms 93:2 Thy throne is established of old; thou art from eternity.

Psalms 93:3 The floods lifted up, O Jehovah, the floods lifted up their voice; the floods lifted up their roaring waves.

Psalms 93:4 Jehovah on high is mightier than the voices of many waters, than the mighty breakers of the sea.

Psalms 93:5 Thy testimonies are very sure: holiness becometh thy house, O Jehovah, for ever.

Psalms 94:1 O *God of vengeances, Jehovah, *God of vengeances, shine forth;

Psalms 94:2 Lift up thyself, thou judge of the earth, render the reward to the proud.

Psalms 94:3 How long shall the wicked, O Jehovah, how long shall the wicked triumph?

Psalms 94:4 [How long] shall they utter [and] speak insolence—all the workers of iniquity boast themselves?

Psalms 94:5 They crush thy people, O Jehovah, and afflict thine inheritance;

Psalms 94:6 They slay the widow and the stranger, and murder the fatherless,

Psalms 94:7 And say, Jah will not see, neither will the God of Jacob regard [it].

Psalms 94:8 Understand, ye brutish among the people; and ye fools, when will ye be wise?

Psalms 94:9 He that planted the ear, shall he not hear? He that formed the eye, shall he not see?

Psalms 94:10 He that instructeth the nations, shall not he correct—he that teacheth man knowledge?

Psalms 94:11 Jehovah knoweth the thoughts of man, that they are vanity.

Psalms 94:12 Blessed is the man whom thou chastenest, O Jah, and whom thou teachest out of thy law;

Psalms 94:13 That thou mayest give him rest from the days of evil, until the pit be digged for the wicked.

Psalms 94:14 For Jehovah will not cast off his people, neither will he forsake his inheritance;

Psalms 94:15 For judgment shall return unto righteousness, and all the upright in heart shall follow it.

Psalms 94:16 Who will rise up for me against the evil-doers? who will stand for me against the workers of iniquity?

Psalms 94:17 If Jehovah had not been my help, my soul had almost dwelt in silence.

Psalms 94:18 When I said, My foot slippeth, thy loving-kindness, O Jehovah, held me up.

Psalms 94:19 In the multitude of my anxious thoughts within me thy comforts have delighted my soul.

Psalms 94:20 Shall the throne of wickedness be united to thee, which frameth mischief into a law?

Psalms 94:21 They band together against the soul of the righteous, and condemn innocent blood.

Psalms 94:22 But Jehovah will be my high tower; and my God the rock of my refuge.

Psalms 94:23 And he will bring upon them their iniquity, and will cut them off in their own evil: Jehovah our God will cut them off.

Psalms 95:1 Come, let us sing aloud to Jehovah, let us shout for joy to the rock of our salvation;

Psalms 95:2 Let us come before his face with thanksgiving; let us shout aloud unto him with psalms.

Psalms 95:3 For Jehovah is a great *God, and a great king above all gods.

Psalms 95:4 In his hand are the deep places of the earth; the heights of the mountains are his also:

Psalms 95:5 The sea is his, and he made it, and his hands formed the dry [land].

Psalms 95:6 Come, let us worship and bow down; let us kneel before Jehovah our Maker.

Psalms 95:7 For he is our God; and we are the people of his pasture and the sheep of his hand. To-day if ye hear his voice,

Psalms 95:8 Harden not your heart, as at Meribah, as [in] the day of Massah, in the wilderness;

Psalms 95:9 When your fathers tempted me, proved me, and saw my work.

Psalms 95:10 Forty years was I grieved with the generation, and said, It is a people that do err in their heart, and they have not known my ways;

Psalms 95:11 So that I swore in mine anger, that they should not enter into my rest.

Psalms 96:1 Sing ye unto Jehovah a new song: sing unto Jehovah, all the earth.

Psalms 96:2 Sing unto Jehovah, bless his name; publish his salvation from day to day.

Psalms 96:3 Declare his glory among the nations, his wondrous works among all the peoples.

Psalms 96:4 For Jehovah is great and exceedingly to be praised; he is terrible above all gods.

Psalms 96:5 For all the gods of the peoples are idols; but Jehovah made the heavens.

Psalms 96:6 Majesty and splendour are before him; strength and beauty are in his sanctuary.

Psalms 96:7 Give unto Jehovah, ye families of peoples, give unto Jehovah glory and strength;

Psalms 96:8 Give unto Jehovah the glory of his name; bring an oblation and come into his courts;

Psalms 96:9 Worship Jehovah in holy splendour; tremble before him, all the earth.

Psalms 96:10 Say among the nations, Jehovah reigneth! yea, the world is established, it shall not be moved; he will execute judgment upon the peoples with equity.

Psalms 96:11 Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof;

Psalms 96:12 Let the field exult and all that is therein. Then shall all the trees of the forest sing for joy,

Psalms 96:13 Before Jehovah, for he cometh; for he cometh to judge the earth: he will judge the world with righteousness, and the peoples in his faithfulness.

Psalms 97:1 Jehovah reigneth: let the earth be glad, let the many isles rejoice.

Psalms 97:2 Clouds and darkness are round about him; righteousness and judgment are the foundation of his throne.

Psalms 97:3 A fire goeth before him, and burneth up his adversaries round about.

Psalms 97:4 His lightnings lightened the world: the earth saw, and trembled.

Psalms 97:5 The mountains melted like wax at the presence of Jehovah, at the presence of the Lord of the whole earth.

Psalms 97:6 The heavens declare his righteousness, and all the peoples see his glory.

Psalms 97:7 Ashamed be all they that serve graven images, that boast themselves of idols. Worship him, all ye gods.

Psalms 97:8 Zion heard, and rejoiced; and the daughters of Judah were glad, because of thy judgments, O Jehovah.

Psalms 97:9 For thou, Jehovah, art the Most High above all the earth; thou art exalted exceedingly above all gods.

Psalms 97:10 Ye that love Jehovah, hate evil: he preserveth the souls of his saints, he delivereth them out of the hand of the wicked.

Psalms 97:11 Light is sown for the righteous, and joy for the upright in heart.

Psalms 97:12 Rejoice in Jehovah, ye righteous; and give thanks in remembrance of his holiness.

Psalms 98:1 A Psalm. Sing ye unto Jehovah a new song: for he hath done wondrous things; his right hand and his holy arm hath wrought salvation for him.

Psalms 98:2 Jehovah hath made known his salvation: his righteousness hath he openly shewed in the sight of the nations.

Psalms 98:3 He hath remembered his loving-kindness and his faithfulness toward the house of Israel: all the ends of the earth have seen the salvation of our God.

Psalms 98:4 Shout aloud unto Jehovah, all the earth; break forth and shout for joy, and sing psalms.

Psalms 98:5 Sing psalms unto Jehovah with the harp: with the harp, and the voice of a song;

Psalms 98:6 With trumpets and sound of cornet, make a joyful noise before the King, Jehovah.

Psalms 98:7 Let the sea roar, and the fulness thereof; the world, and they that dwell therein;

Psalms 98:8 Let the floods clap [their] hands; let the mountains sing for joy together,

Psalms 98:9 Before Jehovah, for he cometh to judge the earth: he will judge the world with righteousness, and the peoples with equity.

Psalms 99:1 Jehovah reigneth: let the peoples tremble. He sitteth [between the] cherubim: let the earth be moved.

Psalms 99:2 Jehovah is great in Zion, and he is high above all the peoples.

Psalms 99:3 They shall praise thy great and terrible name,—it is holy!—

Psalms 99:4 And the strength of the king that loveth justice. *Thou* hast established equity: it is thou that executest judgment and righteousness in Jacob.

Psalms 99:5 Exalt Jehovah our God, and worship at his footstool. He is holy!

Psalms 99:6 Moses and Aaron among his priests, and Samuel among them that call upon his name: they called unto Jehovah, and *he* answered them.

Psalms 99:7 He spoke unto them in the pillar of cloud: they kept his testimonies, and the statute that he gave them.

Psalms 99:8 Jehovah, our God, *thou* answeredst them: a forgiving *God wast thou unto them, though thou tookest vengeance of their doings.

Psalms 99:9 Exalt Jehovah our God, and worship at the hill of his holiness; for holy is Jehovah our God.

Psalms 100:1 A Psalm of thanksgiving. Shout aloud unto Jehovah, all the earth!

Psalms 100:2 Serve Jehovah with joy: come before his presence with exultation.

Psalms 100:3 Know that Jehovah is God: it is he that hath made us, and not we ourselves; [we are] his people, and the sheep of his pasture.

Psalms 100:4 Enter into his gates with thanksgiving [and] into his courts with praise; give thanks unto him, bless his name:

Psalms 100:5 For Jehovah is good; his loving-kindness [endureth] for ever; and his faithfulness from generation to generation.

Psalms 101:1 A Psalm of David. I will sing of loving-kindness and judgment: unto thee, Jehovah, will I sing psalms.

Psalms 101:2 I will behave myself wisely in a perfect way. When wilt thou come unto me? I will walk within my house in the integrity of my heart.

Psalms 101:3 I will set no thing of Belial before mine eyes: I hate the work of them that turn aside; it shall not cleave to me.

Psalms 101:4 A perverse heart shall depart from me; I will not know evil.

Psalms 101:5 Whoso secretly slandereth his neighbour, him will I destroy; him that hath a high look and a proud heart will I not suffer.

Psalms 101:6 Mine eyes shall be upon the faithful of the land, that they may dwell with me; he that walketh in a perfect way, he shall serve me.

Psalms 101:7 He that practiseth deceit shall not dwell within my house; he that speaketh falsehoods shall not subsist in my sight.

Psalms 101:8 Every morning will I destroy all the wicked of the land: to cut off all workers of iniquity from the city of Jehovah.

Psalms 102:1 A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before Jehovah. Jehovah, hear my prayer, and let my cry come unto thee.

Psalms 102:2 Hide not thy face from me: in the day of my trouble, incline thine ear unto me; in the day I call, answer me speedily.

Psalms 102:3 For my days are consumed like smoke, and my bones are burned as a firebrand.

Psalms 102:4 My heart is smitten and withered like grass; yea, I have forgotten to eat my bread.

Psalms 102:5 By reason of the voice of my groaning, my bones cleave to my flesh.

Psalms 102:6 I am become like the pelican of the wilderness, I am as an owl in desolate places;

Psalms 102:7 I watch, and am like a sparrow alone upon the housetop.

Psalms 102:8 Mine enemies reproach me all the day; they that are mad against me swear by me.

Psalms 102:9 For I have eaten ashes like bread, and mingled my drink with weeping,

Psalms 102:10 Because of thine indignation and thy wrath; for thou hast lifted me up, and cast me down.

Psalms 102:11 My days are like a lengthened-out shadow, and I, I am withered like grass.

Psalms 102:12 But thou, Jehovah, abidest for ever, and thy memorial from generation to generation.

Psalms 102:13 *Thou* wilt rise up, thou wilt have mercy upon Zion: for it is the time to be gracious to her, for the set time is come.

Psalms 102:14 For thy servants take pleasure in her stones, and favour her dust.

Psalms 102:15 And the nations shall fear the name of Jehovah, and all the kings of the earth thy glory.

Psalms 102:16 When Jehovah shall build up Zion, he will appear in his glory.

Psalms 102:17 He will regard the prayer of the destitute one, and not despise their prayer.

Psalms 102:18 This shall be written for the generation to come; and a people that shall be created shall praise Jah:

Psalms 102:19 For he hath looked down from the height of his sanctuary; from the heavens hath Jehovah beheld the earth,

Psalms 102:20 To hear the groaning of the prisoner, to loose those that are appointed to die;

Psalms 102:21 That the name of Jehovah may be declared in Zion, and his praise in Jerusalem,

Psalms 102:22 When the peoples shall be gathered together, and the kingdoms, to serve Jehovah.

Psalms 102:23 He weakened my strength in the way, he shortened my days.

Psalms 102:24 I said, My *God, take me not away in the midst of my days! ...Thy years are from generation to generation.

Psalms 102:25 Of old hast thou founded the earth, and the heavens are the work of thy hands:

Psalms 102:26 *They* shall perish, but *thou* continuest; and all of them shall grow old as a garment: as a vesture shalt thou change them, and they shall be changed.

Psalms 102:27 But thou art the Same, and thy years shall have no end.

Psalms 102:28 The children of thy servants shall abide, and their seed shall be established before thee.

Psalms 103:1 [A Psalm] of David. Bless Jehovah, O my soul; and all that is within me, [bless] his holy name!

Psalms 103:2 Bless Jehovah, O my soul, and forget not all his benefits:

Psalms 103:3 Who forgiveth all thine iniquities, who healeth all thy diseases;

Psalms 103:4 Who redeemeth thy life from the pit, who crowneth thee with loving-kindness and tender mercies;

Psalms 103:5 Who satisfieth thine old age with good [things]; thy youth is renewed like the eagle’s.

Psalms 103:6 Jehovah executeth righteousness and justice for all that are oppressed.

Psalms 103:7 He made known his ways unto Moses, his acts unto the children of Israel.

Psalms 103:8 Jehovah is merciful and gracious, slow to anger, and abundant in loving-kindness.

Psalms 103:9 He will not always chide, neither will he keep [his anger] for ever.

Psalms 103:10 He hath not dealt with us according to our sins, nor rewarded us according to our iniquities.

Psalms 103:11 For as the heavens are high above the earth, so great is his loving-kindness toward them that fear him.

Psalms 103:12 As far as the east is from the west, so far hath he removed our transgressions from us.

Psalms 103:13 As a father pitieth [his] children, so Jehovah pitieth them that fear him.

Psalms 103:14 For himself knoweth our frame; he remembereth that we are dust.

Psalms 103:15 As for man, his days are as grass; as a flower of the field, so he flourisheth:

Psalms 103:16 For the wind passeth over it, and it is gone, and the place thereof knoweth it no more.

Psalms 103:17 But the loving-kindness of Jehovah is from everlasting and to everlasting, upon them that fear him, and his righteousness unto children’s children,

Psalms 103:18 To such as keep his covenant and to those that remember his precepts to do them.

Psalms 103:19 Jehovah hath established his throne in the heavens, and his kingdom ruleth over all.

Psalms 103:20 Bless Jehovah, ye his angels, mighty in strength, that execute his word, hearkening unto the voice of his word.

Psalms 103:21 Bless Jehovah, all ye his hosts; ye ministers of his that do his will.

Psalms 103:22 Bless Jehovah, all his works, in all places of his dominion. Bless Jehovah, O my soul!

Psalms 104:1 Bless Jehovah, O my soul! Jehovah my God, thou art very great; thou art clothed with majesty and splendour;

Psalms 104:2 Covering thyself with light as with a garment, stretching out the heavens like a tent-curtain;—

Psalms 104:3 Who layeth the beams of his upper chambers in the waters, who maketh clouds his chariot, who walketh upon the wings of the wind;

Psalms 104:4 Who maketh his angels spirits; his ministers a flame of fire.

Psalms 104:5 He laid the earth upon its foundations: it shall not be removed for ever.

Psalms 104:6 Thou hadst covered it with the deep, as with a vesture; the waters stood above the mountains:

Psalms 104:7 At thy rebuke they fled, at the voice of thy thunder they hasted away;—

Psalms 104:8 The mountains rose, the valleys sank, unto the place which thou hadst founded for them;—

Psalms 104:9 Thou hast set a bound which they may not pass over, that they turn not again to cover the earth.

Psalms 104:10 He sendeth the springs into the valleys: they run among the mountains;

Psalms 104:11 They give drink to every beast of the field; the wild asses quench their thirst.

Psalms 104:12 The birds of heaven dwell by them; they give forth their voice from among the branches.

Psalms 104:13 He watereth the mountains from his upper-chambers: the earth is satisfied with the fruit of thy works.

Psalms 104:14 He maketh the grass to grow for the cattle, and herb for the service of man; bringing forth bread out of the earth,

Psalms 104:15 And wine which gladdeneth the heart of man; making [his] face shine with oil; and with bread he strengtheneth man's heart.

Psalms 104:16 The trees of Jehovah are satisfied, the cedars of Lebanon, which he hath planted,

Psalms 104:17 Where the birds make their nests; [as for] the stork, the fir trees are her house.

Psalms 104:18 The high mountains are for the wild goats; the cliffs, a refuge for the rock-badgers.

Psalms 104:19 He made the moon for seasons: the sun knoweth its going down.

Psalms 104:20 Thou makest darkness, and it is night, wherein all the beasts of the forest creep forth:

Psalms 104:21 The young lions roar after the prey, and to seek their food from *God.

Psalms 104:22 The sun ariseth, they retreat, and lay them down in their dens.

Psalms 104:23 Man goeth forth unto his work, and to his labour until the evening.

Psalms 104:24 How manifold are thy works, O Jehovah! in wisdom hast thou made them all: the earth is full of thy riches.

Psalms 104:25 Yonder is the great and wide sea: therein are moving things innumerable, living creatures small and great.

Psalms 104:26 There go the ships; [there] that leviathan, which thou hast formed to play therein.

Psalms 104:27 These all look unto thee, that thou mayest give their food in its season:

Psalms 104:28 That thou givest unto them, they gather; thou openest thy hand, they are filled with good.

Psalms 104:29 Thou hidest thy face, they are troubled; thou takest away their breath, they expire and return to their dust.

Psalms 104:30 Thou sendest forth thy spirit, they are created, and thou renewest the face of the earth.

Psalms 104:31 The glory of Jehovah will endure for ever; Jehovah will rejoice in his works.

Psalms 104:32 He looketh on the earth, and it trembleth; he toucheth the mountains, and they smoke.

Psalms 104:33 I will sing unto Jehovah as long as I live; I will sing psalms to my God while I have my being.

Psalms 104:34 My meditation shall be pleasant unto him; I will rejoice in Jehovah.

Psalms 104:35 Sinners shall be consumed out of the earth, and the wicked shall be no more. Bless Jehovah, O my soul. Hallelujah!

Psalms 105:1 Give ye thanks unto Jehovah, call upon his name; make known his acts among the peoples.

Psalms 105:2 Sing unto him, sing psalms unto him; meditate upon all his wondrous works.

Psalms 105:3 Glory ye in his holy name: let the heart of them rejoice that seek Jehovah.

Psalms 105:4 Seek Jehovah and his strength, seek his face continually;

Psalms 105:5 Remember his wondrous works which he hath done, his miracles and the judgments of his mouth:

Psalms 105:6 Ye seed of Abraham his servant, ye sons of Jacob, his chosen ones.

Psalms 105:7 He, Jehovah, is our God; his judgments are in all the earth.

Psalms 105:8 He is ever mindful of his covenant,—the word which he commanded to a thousand generations,—

Psalms 105:9 Which he made with Abraham, and of his oath unto Isaac;

Psalms 105:10 And he confirmed it unto Jacob for a statute, unto Israel for an everlasting covenant,

Psalms 105:11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance;

Psalms 105:12 When they were a few men in number, of small account, and strangers in it.

Psalms 105:13 And they went from nation to nation, from one kingdom to another people.

Psalms 105:14 He suffered no man to oppress them, and reproved kings for their sakes,

Psalms 105:15 [Saying,] Touch not mine anointed ones, and do my prophets no harm.

Psalms 105:16 And he called for a famine upon the land; he broke the whole staff of bread.

Psalms 105:17 He sent a man before them: Joseph was sold for a bondman.

Psalms 105:18 They afflicted his feet with fetters; his soul came into irons;

Psalms 105:19 Until the time when what he said came about: the word of Jehovah tried him.

Psalms 105:20 The king sent and loosed him—the ruler of peoples—and let him go free.

Psalms 105:21 He made him lord of his house, and ruler over all his possessions:

Psalms 105:22 To bind his princes at his pleasure, and teach his elders wisdom.

Psalms 105:23 And Israel came into Egypt, and Jacob sojourned in the land of Ham.

Psalms 105:24 And he made his people exceeding fruitful, and made them mightier than their oppressors.

Psalms 105:25 He turned their heart to hate his people, to deal subtilly with his servants.

Psalms 105:26 He sent Moses his servant, [and] Aaron whom he had chosen:

Psalms 105:27 They set his signs among them, and miracles in the land of Ham.

Psalms 105:28 He sent darkness, and made it dark; and they rebelled not against his word.

Psalms 105:29 He turned their waters into blood, and caused their fish to die.

Psalms 105:30 Their land swarmed with frogs,—in the chambers of their kings.

Psalms 105:31 He spoke, and there came dog-flies, [and] gnats in all their borders.

Psalms 105:32 He gave them hail for rain, [and] flaming fire in their land;

Psalms 105:33 And he smote their vines and their fig-trees, and broke the trees of their borders.

Psalms 105:34 He spoke, and the locust came, and the cankerworm, even without number;

Psalms 105:35 And they devoured every herb in their land, and ate up the fruit of their ground.

Psalms 105:36 And he smote every firstborn in their land, the firstfruits of all their vigour.

Psalms 105:37 And he brought them forth with silver and gold; and there was not one feeble among their tribes.

Psalms 105:38 Egypt rejoiced at their departure; for the fear of them had fallen upon them.

Psalms 105:39 He spread a cloud for a covering, and fire to give light in the night.

Psalms 105:40 They asked, and he brought quails, and satisfied them with the bread of heaven.

Psalms 105:41 He opened the rock, and waters gushed forth; they ran in the dry places [like] a river.

Psalms 105:42 For he remembered his holy word, [and] Abraham his servant;

Psalms 105:43 And he brought forth his people with gladness, his chosen with rejoicing;

Psalms 105:44 And he gave them the lands of the nations, and they took possession of the labour of the peoples:

Psalms 105:45 That they might keep his statutes, and observe his laws. Hallelujah!

Psalms 106:1 Hallelujah! Give ye thanks unto Jehovah; for he is good; for his loving-kindness [endureth] for ever.

Psalms 106:2 Who can utter the mighty acts of Jehovah? [who] can shew forth all his praise?

Psalms 106:3 Blessed are they that keep justice, [and] he that doeth righteousness at all times.

Psalms 106:4 Remember me, O Jehovah, with [thy] favour toward thy people; visit me with thy salvation:

Psalms 106:5 That I may see the prosperity of thy chosen ones, that I may rejoice in the joy of thy nation, that I may glory with thine inheritance.

Psalms 106:6 We have sinned with our fathers, we have committed iniquity, we have done wickedly.

Psalms 106:7 Our fathers in Egypt considered not thy wondrous works; they remembered not the multitude of thy loving-kindnesses; but they rebelled at the sea, at the Red Sea.

Psalms 106:8 Yet he saved them for his name’s sake, that he might make known his might.

Psalms 106:9 And he rebuked the Red Sea, and it dried up; and he led them through the deeps as through a wilderness.

Psalms 106:10 And he saved them from the hand of him that hated [them], and redeemed them from the hand of the enemy.

Psalms 106:11 And the waters covered their oppressors: there was not one of them left.

Psalms 106:12 Then believed they his words; they sang his praise.

Psalms 106:13 They soon forgot his works; they waited not for his counsel:

Psalms 106:14 And they lusted exceedingly in the wilderness, and tempted *God in the desert.

Psalms 106:15 Then he gave them their request, but sent leanness into their soul.

Psalms 106:16 And they envied Moses in the camp, [and] Aaron, the saint of Jehovah.

Psalms 106:17 The earth opened and swallowed up Dathan, and covered the company of Abiram;

Psalms 106:18 And fire was kindled in their company; a flame burned up the wicked.

Psalms 106:19 They made a calf in Horeb, and did homage to a molten image;

Psalms 106:20 And they changed their glory into the similitude of an ox that eateth grass.

Psalms 106:21 They forgot *God their Saviour, who had done great things in Egypt,

Psalms 106:22 Wondrous works in the land of Ham, terrible things by the Red Sea.

Psalms 106:23 And he said that he would destroy them, had not Moses, his chosen, stood before him in the breach, to turn away his fury, lest he should destroy [them].

Psalms 106:24 And they despised the pleasant land; they believed not his word,

Psalms 106:25 But murmured in their tents: they hearkened not unto the voice of Jehovah.

Psalms 106:26 And he lifted up his hand to them, that he would make them fall in the wilderness;

Psalms 106:27 And that he would make their seed fall among the nations, and disperse them through the countries.

Psalms 106:28 And they joined themselves unto Baal-Peor, and ate the sacrifices of the dead;

Psalms 106:29 And they provoked [him] to anger with their doings; and a plague broke out among them.

Psalms 106:30 Then stood up Phinehas and executed judgment, and the plague was stayed;

Psalms 106:31 And that was reckoned unto him for righteousness, from generation to generation, for evermore.

Psalms 106:32 And they moved him to wrath at the waters of Meribah, and it went ill with Moses on their account;

Psalms 106:33 For they provoked his spirit, so that he spoke unadvisedly with his lips.

Psalms 106:34 They did not destroy the peoples, as Jehovah commanded them;

Psalms 106:35 But they mingled with the nations, and learned their works;

Psalms 106:36 And they served their idols; and they were a snare unto them:

Psalms 106:37 And they sacrificed their sons and their daughters unto demons,

Psalms 106:38 And shed innocent blood, the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan; and the land was polluted with blood.

Psalms 106:39 And they were defiled with their works, and went a-whoring in their doings.

Psalms 106:40 Then was the anger of Jehovah kindled against his people, and he abhorred his inheritance;

Psalms 106:41 And he gave them into the hand of the nations; and they that hated them ruled over them:

Psalms 106:42 And their enemies oppressed them, and they were brought into subjection under their hand.

Psalms 106:43 Often did he deliver them; but as for them they provoked [him] by their counsel, and they were brought low by their iniquity.

Psalms 106:44 But he regarded their distress, when he heard their cry;

Psalms 106:45 And he remembered for them his covenant, and repented according to the multitude of his loving-kindnesses;

Psalms 106:46 And he caused them to find compassion of all those that had carried them captives.

Psalms 106:47 Save us, Jehovah our God, and gather us from among the nations, to give thanks unto thy holy name, [and] to triumph in thy praise.

Psalms 106:48 Blessed be Jehovah the God of Israel, from eternity and to eternity! And let all the people say, Amen! Hallelujah!

Psalms 107:1 Give ye thanks unto Jehovah; for he is good; for his loving-kindness [endureth] for ever.

Psalms 107:2 Let the redeemed of Jehovah say so, whom he hath redeemed from the hand of the oppressor,

Psalms 107:3 And gathered out of the countries, from the east and from the west, from the north and from the sea.

Psalms 107:4 They wandered in the wilderness in a desert way, they found no city of habitation;

Psalms 107:5 Hungry and thirsty, their soul fainted in them:

Psalms 107:6 Then they cried unto Jehovah in their trouble, [and] he delivered them out of their distresses,

Psalms 107:7 And he led them forth by a right way, that they might go to a city of habitation.

Psalms 107:8 Let them give thanks unto Jehovah for his loving-kindness, and for his wondrous works to the children of men;

Psalms 107:9 For he hath satisfied the longing soul and filled the hungry soul with good.

Psalms 107:10 Such as inhabit darkness and the shadow of death, bound in affliction and iron,

Psalms 107:11 Because they had rebelled against the words of *God, and had despised the counsel of the Most High; ...

Psalms 107:12 And he bowed down their heart with labour; they stumbled, and there was none to help:

Psalms 107:13 Then they cried unto Jehovah in their trouble, [and] he saved them out of their distresses;

Psalms 107:14 He brought them out of darkness and the shadow of death, and broke their bands in sunder.

Psalms 107:15 Let them give thanks unto Jehovah for his loving-kindness, and for his wondrous works to the children of men;

Psalms 107:16 For he hath broken the gates of bronze, and cut asunder the bars of iron.

Psalms 107:17 Fools, because of their way of transgression, and because of their iniquities, are afflicted;

Psalms 107:18 Their soul abhorreth all manner of food, and they draw near unto the gates of death:

Psalms 107:19 Then they cry unto Jehovah in their trouble, [and] he saveth them out of their distresses;

Psalms 107:20 He sendeth his word, and healeth them, and delivereth them from their destructions.

Psalms 107:21 Let them give thanks unto Jehovah for his loving-kindness, and for his wondrous works to the children of men,

Psalms 107:22 And let them offer the sacrifices of thanksgiving, and declare his works in joyful song.

Psalms 107:23 They that go down to the sea in ships, that do business in great waters,

Psalms 107:24 These see the works of Jehovah, and his wonders in the deep.

Psalms 107:25 For he speaketh, and raiseth the stormy wind, which lifteth up the waves thereof:

Psalms 107:26 They mount up to the heavens, they go down to the depths; their soul is melted because of trouble;

Psalms 107:27 They reel to and fro, and stagger like a drunken man, and they are at their wits' end:

Psalms 107:28 Then they cry unto Jehovah in their trouble, and he bringeth them out of their distresses;

Psalms 107:29 He maketh the storm a calm, and the waves thereof are still:

Psalms 107:30 And they rejoice because they are quiet; and he bringeth them unto their desired haven.

Psalms 107:31 Let them give thanks unto Jehovah for his loving-kindness, and for his wondrous works to the children of men;

Psalms 107:32 Let them exalt him also in the congregation of the people, and praise him in the session of the elders.

Psalms 107:33 He maketh rivers into a wilderness, and water-springs into dry ground;

Psalms 107:34 A fruitful land into a plain of salt, for the wickedness of them that dwell therein.

Psalms 107:35 He maketh the wilderness into a pool of water, and the dry land into water-springs;

Psalms 107:36 And there he maketh the hungry to dwell, and they establish a city of habitation;

Psalms 107:37 And sow fields, and plant vineyards, which yield fruits of increase;

Psalms 107:38 And he blesseth them, so that they are multiplied greatly; and he suffereth not their cattle to decrease.

Psalms 107:39 And they are diminished and brought low, through oppression, adversity, and sorrow:

Psalms 107:40 He poureth contempt upon nobles, and causeth them to wander in a pathless waste;

Psalms 107:41 But he secureth the needy one on high from affliction, and maketh [him] families like flocks.

Psalms 107:42 The upright shall see it, and rejoice; and all unrighteousness shall stop its mouth.

Psalms 107:43 Whoso is wise, let him observe these things, and let them understand the loving-kindnesses of Jehovah.

Psalms 108:1 A Song, a Psalm of David. My heart is fixed, O God: I will sing, yea, I will sing psalms, even [with] my glory.

Psalms 108:2 Awake, lute and harp: I will wake the dawn.

Psalms 108:3 I will give thee thanks among the peoples, O Jehovah; of thee will I sing psalms among the nations:

Psalms 108:4 For thy loving-kindness is great above the heavens, and thy truth is unto the clouds.

Psalms 108:5 Be thou exalted above the heavens, O God, and thy glory above all the earth.

Psalms 108:6 That thy beloved ones may be delivered: save with thy right hand, and answer me.

Psalms 108:7 God hath spoken in his holiness: I will exult, I will divide Shechem, and mete out the valley of Succoth.

Psalms 108:8 Gilead is mine, Manasseh is mine, and Ephraim is the strength of my head; Judah is my law-giver;

Psalms 108:9 Moab is my wash-pot; upon Edom will I cast my sandal; over Philistia will I shout aloud.

Psalms 108:10 Who will bring me into the strong city? who will lead me unto Edom?

Psalms 108:11 [Wilt] not [thou], O God, who didst cast us off? and didst not go forth, O God, with our armies?

Psalms 108:12 Give us help from trouble; for vain is man’s deliverance.

Psalms 108:13 Through God we shall do valiantly; and he it is that will tread down our adversaries.

Psalms 109:1 To the chief Musician. Of David. A Psalm. O God of my praise, be not silent:

Psalms 109:2 For the mouth of the wicked [man] and the mouth of deceit are opened against me: they have spoken against me with a lying tongue,

Psalms 109:3 And with words of hatred have they encompassed me; and they fight against me without a cause.

Psalms 109:4 For my love they are mine adversaries; but I [give myself unto] prayer.

Psalms 109:5 And they have rewarded me evil for good, and hatred for my love.

Psalms 109:6 Set a wicked [man] over him, and let [the] adversary stand at his right hand;

Psalms 109:7 When he shall be judged, let him go out guilty, and let his prayer become sin;

Psalms 109:8 Let his days be few, let another take his office;

Psalms 109:9 Let his sons be fatherless, and his wife a widow;

Psalms 109:10 Let his sons be vagabonds and beg, and let them seek [their bread] far from their desolate places;

Psalms 109:11 Let the usurer cast the net over all that he hath, and let strangers despoil his labour;

Psalms 109:12 Let there be none to extend kindness unto him, neither let there be any to favour his fatherless children;

Psalms 109:13 Let his posterity be cut off; in the generation following let their name be blotted out:

Psalms 109:14 Let the iniquity of his fathers be remembered with Jehovah, and let not the sin of his mother be blotted out;

Psalms 109:15 Let them be before Jehovah continually, that he may cut off the memory of them from the earth:

Psalms 109:16 Because he remembered not to shew kindness, but persecuted the afflicted and needy man, and the broken in heart, to slay him.

Psalms 109:17 And he loved cursing; so let it come unto him. And he delighted not in blessing; and let it be far from him.

Psalms 109:18 And he clothed himself with cursing like his vestment; so let it come into his bowels like water, and like oil into his bones;

Psalms 109:19 Let it be unto him as a garment with which he covereth himself, and for a girdle wherewith he is constantly girded.

Psalms 109:20 Let this be the reward of mine adversaries from Jehovah, and of them that speak evil against my soul.

Psalms 109:21 But do *thou* for me, Jehovah, Lord, for thy name’s sake; because thy loving-kindness is good, deliver me:

Psalms 109:22 For I am afflicted and needy, and my heart is wounded within me.

Psalms 109:23 I am gone like a shadow when it lengtheneth; I am tossed about like the locust;

Psalms 109:24 My knees are failing through fasting, and my flesh hath lost its fatness;

Psalms 109:25 And I am become a reproach unto them; [when] they look upon me they shake their heads.

Psalms 109:26 Help me, Jehovah my God; save me according to thy loving-kindness:

Psalms 109:27 That they may know that this is thy hand; that *thou*, Jehovah, hast done it.

Psalms 109:28 Let *them* curse, but bless *thou*; when they rise up, let them be ashamed, and let thy servant rejoice.

Psalms 109:29 Let mine adversaries be clothed with confusion, and let them cover themselves with their shame as with a mantle.

Psalms 109:30 I will greatly celebrate Jehovah with my mouth; yea, I will praise him among the multitude.

Psalms 109:31 For he standeth at the right hand of the needy, to save him from those that judge his soul.

Psalms 110:1 Psalm of David. Jehovah said unto my Lord, Sit at my right hand, until I put thine enemies [as] footstool of thy feet.

Psalms 110:2 Jehovah shall send the sceptre of thy might out of Zion: rule in the midst of thine enemies.

Psalms 110:3 Thy people shall be willing in the day of thy power, in holy splendour: from the womb of the morning [shall come] to thee the dew of thy youth.

Psalms 110:4 Jehovah hath sworn, and will not repent, Thou art priest for ever after the order of Melchisedek.

Psalms 110:5 The Lord at thy right hand will smite through kings in the day of his anger.

Psalms 110:6 He shall judge among the nations; he shall fill [all places] with dead bodies; he shall smite through the head over a great country.

Psalms 110:7 He shall drink of the brook in the way; therefore shall he lift up the head.

Psalms 111:1 Hallelujah! I will celebrate Jehovah with [my] whole heart, in the council of the upright, and in the assembly.

Psalms 111:2 Great are the works of Jehovah; sought out of all that delight in them.

Psalms 111:3 His work is majesty and splendour, and his righteousness abideth for ever.

Psalms 111:4 He hath made his wonders to be remembered: Jehovah is gracious and merciful.

Psalms 111:5 He hath given meat unto them that fear him; he is ever mindful of his covenant.

Psalms 111:6 He hath shewn his people the power of his works, to give them the heritage of the nations.

Psalms 111:7 The works of his hands are truth and judgment; all his precepts are faithful:

Psalms 111:8 Maintained for ever and ever, done in truth and uprightness.

Psalms 111:9 He sent deliverance unto his people; he hath commanded his covenant for ever: holy and terrible is his name.

Psalms 111:10 The fear of Jehovah is the beginning of wisdom; a good understanding have all they that do [his precepts]: his praise abideth for ever.

Psalms 112:1 Hallelujah! Blessed is the man that feareth Jehovah, that delighteth greatly in his commandments.

Psalms 112:2 His seed shall be mighty in the land; the generation of the upright shall be blessed.

Psalms 112:3 Wealth and riches [shall be] in his house; and his righteousness abideth for ever.

Psalms 112:4 Unto the upright there ariseth light in the darkness; he is gracious, and merciful, and righteous.

Psalms 112:5 It is well with the man that is gracious and lendeth; he will sustain his cause in judgment.

Psalms 112:6 For he shall not be moved for ever: the righteous shall be in everlasting remembrance.

Psalms 112:7 He shall not be afraid of evil tidings; his heart is fixed confiding in Jehovah;

Psalms 112:8 His heart is maintained, he is not afraid, until he see [his desire] upon his oppressors.

Psalms 112:9 He scattereth abroad, he giveth to the needy; his righteousness abideth for ever: his horn shall be exalted with honour.

Psalms 112:10 The wicked [man] shall see [it] and be vexed; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

Psalms 113:1 Hallelujah! Praise, ye servants of Jehovah, praise the name of Jehovah.

Psalms 113:2 Blessed be the name of Jehovah, from this time forth and for evermore!

Psalms 113:3 From the rising of the sun unto the going down of the same, let Jehovah's name be praised.

Psalms 113:4 Jehovah is high above all nations, his glory above the heavens.

Psalms 113:5 Who is like unto Jehovah our God, who hath placed his dwelling on high;

Psalms 113:6 Who humbleth himself to look on the heavens and on the earth?

Psalms 113:7 He raiseth up the poor out of the dust; from the dung-hill he lifteth up the needy,

Psalms 113:8 To set [him] among nobles, among the nobles of his people.

Psalms 113:9 He maketh the barren woman to keep house, [as] a joyful mother of sons. Hallelujah!

Psalms 114:1 When Israel went out of Egypt, the house of Jacob from a people of strange language,

Psalms 114:2 Judah was his sanctuary, Israel his dominion.

Psalms 114:3 The sea saw it and fled, the Jordan turned back;

Psalms 114:4 The mountains skipped like rams, the hills like lambs.

Psalms 114:5 What ailed thee, thou sea, that thou fleddest? thou Jordan, that thou turnedst back?

Psalms 114:6 Ye mountains, that ye skipped like rams? ye hills, like lambs?

Psalms 114:7 Tremble, thou earth, at the presence of the Lord, at the presence of the +God of Jacob,

Psalms 114:8 Who turned the rock into a pool of water, the flint into a fountain of waters.

Psalms 115:1 Not unto us, O Jehovah, not unto us, but unto thy name give glory, for thy loving-kindness and for thy truth’s sake.

Psalms 115:2 Wherefore should the nations say, Where then is their God?

Psalms 115:3 But our God is in the heavens: he hath done whatsoever he pleased.

Psalms 115:4 Their idols are silver and gold, the work of men’s hands:

Psalms 115:5 They have a mouth, and they speak not; eyes have they, and they see not;

Psalms 115:6 They have ears, and they hear not; a nose have they, and they smell not;

Psalms 115:7 They have hands, and they handle not; feet have they, and they walk not; they give no sound through their throat.

Psalms 115:8 They that make them are like unto them,—every one that confideth in them.

Psalms 115:9 O Israel, confide thou in Jehovah: he is their help and their shield.

Psalms 115:10 House of Aaron, confide in Jehovah: he is their help and their shield.

Psalms 115:11 Ye that fear Jehovah, confide in Jehovah: he is their help and their shield.

Psalms 115:12 Jehovah hath been mindful of us: he will bless, he will bless the house of Israel; he will bless the house of Aaron;

Psalms 115:13 He will bless them that fear Jehovah, both the small and the great.

Psalms 115:14 Jehovah will add unto you more, unto you and unto your children.

Psalms 115:15 Ye are blessed of Jehovah, who made the heavens and the earth.

Psalms 115:16 The heavens are the heavens of Jehovah, but the earth hath he given to the children of men.

Psalms 115:17 The dead praise not Jah, neither any that go down into silence;

Psalms 115:18 But *we* will bless Jah from this time forth and for evermore. Hallelujah!

Psalms 116:1 I love Jehovah, for he hath heard my voice [and] my supplications;

Psalms 116:2 For he hath inclined his ear unto me, and I will call upon him during [all] my days.

Psalms 116:3 The bands of death encompassed me, and the anguish of Sheol took hold of me; I found trouble and sorrow:

Psalms 116:4 Then called I upon the name of Jehovah: I beseech thee, Jehovah, deliver my soul.

Psalms 116:5 Gracious is Jehovah and righteous; and our God is merciful.

Psalms 116:6 Jehovah keepeth the simple: I was brought low, and he saved me.

Psalms 116:7 Return unto thy rest, O my soul; for Jehovah hath dealt bountifully with thee.

Psalms 116:8 For thou hast delivered my soul from death, mine eyes from tears, my feet from falling.

Psalms 116:9 I will walk before Jehovah in the land of the living.

Psalms 116:10 I believed, therefore have I spoken. As for me, I was greatly afflicted.

Psalms 116:11 I said in my haste, All men are liars.

Psalms 116:12 What shall I render unto Jehovah, [for] all his benefits toward me?

Psalms 116:13 I will take the cup of salvation, and call upon the name of Jehovah.

Psalms 116:14 I will perform my vows unto Jehovah, yea, before all his people.

Psalms 116:15 Precious in the sight of Jehovah is the death of his saints.

Psalms 116:16 Yea, Jehovah! for I am thy servant; I am thy servant, the son of thy handmaid: thou hast loosed my bonds.

Psalms 116:17 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of Jehovah.

Psalms 116:18 I will perform my vows unto Jehovah, yea, before all his people,

Psalms 116:19 In the courts of Jehovah's house, in the midst of thee, O Jerusalem. Hallelujah!

Psalms 117:1 Praise Jehovah, all ye nations; laud him, all ye peoples;

Psalms 117:2 For his loving-kindness is great toward us, and the truth of Jehovah [endureth] for ever. Hallelujah!

Psalms 118:1 Give ye thanks unto Jehovah; for he is good; for his loving-kindness [endureth] for ever.

Psalms 118:2 Oh let Israel say, that his loving-kindness [endureth] for ever.

Psalms 118:3 Oh let the house of Aaron say, that his loving-kindness [endureth] for ever.

Psalms 118:4 Oh let them that fear Jehovah say, that his loving-kindness [endureth] for ever.

Psalms 118:5 I called upon Jah in distress; Jah answered me [and set me] in a large place.

Psalms 118:6 Jehovah is for me, I will not fear; what can man do unto me?

Psalms 118:7 Jehovah is for me among them that help me; and I shall see [my desire] upon them that hate me.

Psalms 118:8 It is better to trust in Jehovah than to put confidence in man;

Psalms 118:9 It is better to trust in Jehovah than to put confidence in nobles.

Psalms 118:10 All nations encompassed me; but in the name of Jehovah have I destroyed them.

Psalms 118:11 They encompassed me, yea, encompassed me; but in the name of Jehovah have I destroyed them.

Psalms 118:12 They encompassed me like bees; they are quenched as the fire of thorns: for in the name of Jehovah have I destroyed them.

Psalms 118:13 Thou hast thrust hard at me that I might fall; but Jehovah helped me.

Psalms 118:14 My strength and song is Jah, and he is become my salvation.

Psalms 118:15 The voice of triumph and salvation is in the tents of the righteous: the right hand of Jehovah doeth valiantly;

Psalms 118:16 The right hand of Jehovah is exalted, the right hand of Jehovah doeth valiantly.

Psalms 118:17 I shall not die, but live, and declare the works of Jah.

Psalms 118:18 Jah hath chastened me sore; but he hath not given me over unto death.

Psalms 118:19 Open to me the gates of righteousness: I will enter into them; Jah will I praise.

Psalms 118:20 This is the gate of Jehovah: the righteous shall enter therein.

Psalms 118:21 I will give thee thanks, for thou hast answered me, and art become my salvation.

Psalms 118:22 [The] stone which the builders rejected hath become the head of the corner:

Psalms 118:23 This is of Jehovah; it is wonderful in our eyes.

Psalms 118:24 This is the day that Jehovah hath made; we will rejoice and be glad in it.

Psalms 118:25 Oh save, Jehovah, I beseech thee; Jehovah, I beseech thee, oh send prosperity!

Psalms 118:26 Blessed be he that cometh in the name of Jehovah. We have blessed you out of the house of Jehovah.

Psalms 118:27 Jehovah is *God, and he hath given us light: bind the sacrifice with cords,—up to the horns of the altar.

Psalms 118:28 Thou art my *God, and I will give thee thanks; my God, I will exalt thee.

Psalms 118:29 Give ye thanks unto Jehovah; for he is good; for his loving-kindness [endureth] for ever.

Psalms 119:1 ALEPH. Blessed are the perfect in the way, who walk in the law of Jehovah.

Psalms 119:2 Blessed are they that observe his testimonies, that seek him with the whole heart;

Psalms 119:3 Who also do no unrighteousness: they walk in his ways.

Psalms 119:4 Thou hast enjoined thy precepts, to be kept diligently.

Psalms 119:5 Oh that my ways were directed to keep thy statutes!

Psalms 119:6 Then shall I not be ashamed, when I have respect unto all thy commandments.

Psalms 119:7 I will give thee thanks with uprightness of heart, when I shall have learned thy righteous judgments.

Psalms 119:8 I will keep thy statutes: forsake me not utterly.

Psalms 119:9 BETH. Wherewithal shall a young man cleanse his path? by taking heed according to thy word.

Psalms 119:10 With my whole heart have I sought thee: let me not wander from thy commandments.

Psalms 119:11 Thy *word have I hid in my heart, that I might not sin against thee.

Psalms 119:12 Blessed art thou, Jehovah! teach me thy statutes.

Psalms 119:13 With my lips have I declared all the judgments of thy mouth.

Psalms 119:14 I have rejoiced in the way of thy testimonies, as [much as] in all wealth.

Psalms 119:15 I will meditate upon thy precepts, and have respect unto thy paths.

Psalms 119:16 I delight myself in thy statutes; I will not forget thy word.

Psalms 119:17 GIMEL. Deal bountifully with thy servant [and] I shall live; and I will keep thy word.

Psalms 119:18 Open mine eyes, and I shall behold wondrous things out of thy law.

Psalms 119:19 I am a stranger in the land; hide not thy commandments from me.

Psalms 119:20 My soul breaketh for longing after thy judgments at all times.

Psalms 119:21 Thou hast rebuked the proud [that are] cursed, who wander from thy commandments.

Psalms 119:22 Roll off from me reproach and contempt; for I observe thy testimonies.

Psalms 119:23 Princes also did sit [and] talk together against me: thy servant doth meditate in thy statutes.

Psalms 119:24 Thy testimonies also are my delight [and] my counsellors.

Psalms 119:25 DALETH. My soul cleaveth unto the dust: quicken me according to thy word.

Psalms 119:26 I have declared my ways, and thou hast answered me: teach me thy statutes.

Psalms 119:27 Make me to understand the way of thy precepts, and I will meditate upon thy wondrous works.

Psalms 119:28 My soul melteth for sadness: strengthen me according to thy word.

Psalms 119:29 Remove from me the way of falsehood, and graciously grant me thy law.

Psalms 119:30 I have chosen the way of faithfulness; thy judgments have I set [before me].

Psalms 119:31 I cleave unto thy testimonies; Jehovah, let me not be ashamed.

Psalms 119:32 I will run the way of thy commandments when thou shalt enlarge my heart.

Psalms 119:33 HE. Teach me, O Jehovah, the way of thy statutes, and I will observe it [unto] the end.

Psalms 119:34 Give me understanding, and I will observe thy law; and I will keep it with [my] whole heart.

Psalms 119:35 Make me to walk in the path of thy commandments; for therein do I delight.

Psalms 119:36 Incline my heart unto thy testimonies, and not to gain.

Psalms 119:37 Turn away mine eyes from beholding vanity; quicken me in thy way.

Psalms 119:38 Establish thy *word unto thy servant, who is [devoted] to thy fear.

Psalms 119:39 Turn away my reproach which I fear; for thy judgments are good.

Psalms 119:40 Behold, I have longed after thy precepts: quicken me in thy righteousness.

Psalms 119:41 VAU. And let thy loving-kindness come unto me, O Jehovah,—thy salvation according to thy *word.

Psalms 119:42 So shall I have wherewith to answer him that reproacheth me; for I confide in thy word.

Psalms 119:43 And take not the word of truth utterly out of my mouth; because I have hoped in thy judgments.

Psalms 119:44 Then will I keep thy law continually, for ever and ever;

Psalms 119:45 And I will walk at liberty, for I have sought thy precepts;

Psalms 119:46 And I will speak of thy testimonies before kings, and will not be ashamed;

Psalms 119:47 And I will delight myself in thy commandments, which I have loved;

Psalms 119:48 And I will lift up my hands unto thy commandments, which I have loved, and I will meditate in thy statutes.

Psalms 119:49 ZAIN. Remember the word for thy servant, upon which thou hast caused me to hope.

Psalms 119:50 This is my comfort in mine affliction; for thy *word hath quickened me.

Psalms 119:51 The proud have derided me beyond measure: I have not declined from thy law.

Psalms 119:52 I remembered thy judgments of old, O Jehovah, and have comforted myself.

Psalms 119:53 Burning indignation hath taken hold upon me because of the wicked who forsake thy law.

Psalms 119:54 Thy statutes have been my songs in the house of my pilgrimage.

Psalms 119:55 I have remembered thy name, O Jehovah, in the night, and have kept thy law.

Psalms 119:56 This I have had, because I have observed thy precepts.

Psalms 119:57 CHETH. My portion, O Jehovah, I have said, is to keep thy words.

Psalms 119:58 I have sought thy favour with [my] whole heart: be gracious unto me according to thy *word.

Psalms 119:59 I have thought on my ways, and turned my feet unto thy testimonies.

Psalms 119:60 I have made haste, and not delayed, to keep thy commandments.

Psalms 119:61 The bands of the wicked have wrapped me round: I have not forgotten thy law.

Psalms 119:62 At midnight I rise up to give thanks unto thee, because of thy righteous judgments.

Psalms 119:63 I am the companion of all that fear thee, and of them that keep thy precepts.

Psalms 119:64 The earth, O Jehovah, is full of thy loving-kindness: teach me thy statutes.

Psalms 119:65 TETH. Thou hast dealt well with thy servant, O Jehovah, according to thy word.

Psalms 119:66 Teach me good discernment and knowledge; for I have believed in thy commandments.

Psalms 119:67 Before I was afflicted I went astray, but now I keep thy *word.

Psalms 119:68 Thou art good, and doest good; teach me thy statutes.

Psalms 119:69 The proud have forged falsehood against me: I will observe thy precepts with [my] whole heart.

Psalms 119:70 Their heart is as fat as grease: as for me, I delight in thy law.

Psalms 119:71 It is good for me that I have been afflicted, that I might learn thy statutes.

Psalms 119:72 The law of thy mouth is better unto me than thousands of gold and silver.

Psalms 119:73 YOD. Thy hands have made me and fashioned me: give me understanding, and I will learn thy commandments.

Psalms 119:74 They that fear thee will see me, and rejoice; because I have hoped in thy word.

Psalms 119:75 I know, Jehovah, that thy Judgments are righteousness, and that in faithfulness thou hast afflicted me.

Psalms 119:76 Oh let thy loving-kindness be for my comfort, according to thy *word unto thy servant.

Psalms 119:77 Let thy tender mercies come unto me, that I may live; for thy law is my delight.

Psalms 119:78 Let the proud be ashamed; for they have acted perversely towards me with falsehood: as for me, I meditate in thy precepts.

Psalms 119:79 Let those that fear thee turn unto me, and those that know thy testimonies.

Psalms 119:80 Let my heart be perfect in thy statutes, that I be not ashamed.

Psalms 119:81 CAPH. My soul fainteth for thy salvation; I hope in thy word.

Psalms 119:82 Mine eyes fail for thy *word, saying, When wilt thou comfort me?

Psalms 119:83 For I am become like a bottle in the smoke; I do not forget thy statutes.

Psalms 119:84 How many shall be the days of thy servant? when wilt thou execute judgment on them that persecute me?

Psalms 119:85 The proud have digged pits for me, which is not according to thy law.

Psalms 119:86 All thy commandments are faithfulness. They persecute me wrongfully: help thou me.

Psalms 119:87 They had almost consumed me upon the earth; but as for me, I forsook not thy precepts.

Psalms 119:88 Quicken me according to thy loving-kindness, and I will keep the testimony of thy mouth.

Psalms 119:89 LAMED. For ever, O Jehovah, thy word is settled in the heavens.

Psalms 119:90 Thy faithfulness is from generation to generation: thou hast established the earth, and it standeth.

Psalms 119:91 By thine ordinances they stand this day; for all things are thy servants.

Psalms 119:92 Unless thy law had been my delight, I should then have perished in mine affliction.

Psalms 119:93 I will never forget thy precepts; for by them thou hast quickened me.

Psalms 119:94 I am thine, save me; for I have sought thy precepts.

Psalms 119:95 The wicked have awaited me to destroy me; [but] I attend unto thy testimonies.

Psalms 119:96 I have seen an end of all perfection: thy commandment is exceeding broad.

Psalms 119:97 MEM. Oh how I love thy law! it is my meditation all the day.

Psalms 119:98 Thy commandments make me wiser than mine enemies; for they are ever with me.

Psalms 119:99 I have more understanding than all my teachers; for thy testimonies are my meditation.

Psalms 119:100 I understand more than the aged, because I have observed thy precepts.

Psalms 119:101 I have refrained my feet from every evil path, that I might keep thy word.

Psalms 119:102 I have not departed from thy judgments; for it is thou that hast taught me.

Psalms 119:103 How sweet are thy *words unto my taste! more than honey to my mouth!

Psalms 119:104 From thy precepts I get understanding; therefore I hate every false path.

Psalms 119:105 NUN. Thy word is a lamp unto my feet, and a light unto my path.

Psalms 119:106 I have sworn, and I will perform it, that I will keep thy righteous judgments.

Psalms 119:107 I am afflicted very much; O Jehovah, quicken me according to thy word.

Psalms 119:108 Accept, I beseech thee, Jehovah, the voluntary-offerings of my mouth, and teach me thy judgments.

Psalms 119:109 My life is continually in my hand; but I do not forget thy law.

Psalms 119:110 The wicked have laid a snare for me; but I have not wandered from thy precepts.

Psalms 119:111 Thy testimonies have I taken as a heritage for ever; for they are the rejoicing of my heart.

Psalms 119:112 I have inclined my heart to perform thy statutes for ever, unto the end.

Psalms 119:113 SAMECH. The double-minded have I hated; but thy law do I love.

Psalms 119:114 Thou art my hiding-place and my shield: I hope in thy word.

Psalms 119:115 Depart from me, ye evil-doers; and I will observe the commandments of my God.

Psalms 119:116 Uphold me according to thy *word, that I may live; and let me not be ashamed of my hope.

Psalms 119:117 Hold thou me up, and I shall be safe; and I will have respect unto thy statutes continually.

Psalms 119:118 Thou hast set at nought all them that wander from thy statutes; for their deceit is falsehood.

Psalms 119:119 Thou puttest away all the wicked of the earth [like] dross; therefore I love thy testimonies.

Psalms 119:120 My flesh shuddereth for fear of thee; and I am afraid of thy judgments.

Psalms 119:121 AIN. I have done judgment and justice: leave me not to mine oppressors.

Psalms 119:122 Be surety for thy servant for good; let not the proud oppress me.

Psalms 119:123 Mine eyes fail for thy salvation, and for the *word of thy righteousness.

Psalms 119:124 Deal with thy servant according to thy loving-kindness, and teach me thy statutes.

Psalms 119:125 I am thy servant; give me understanding that I may know thy testimonies.

Psalms 119:126 It is time for Jehovah to work: they have made void thy law.

Psalms 119:127 Therefore I love thy commandments above gold, yea, above fine gold.

Psalms 119:128 Therefore I regard all [thy] precepts concerning all things to be right: I hate every false path.

Psalms 119:129 PE. Thy testimonies are wonderful; therefore doth my soul observe them.

Psalms 119:130 The entrance of thy words giveth light, giving understanding unto the simple.

Psalms 119:131 I opened my mouth wide and panted; for I longed for thy commandments.

Psalms 119:132 Turn unto me, and be gracious unto me, as thou art wont to do unto those that love thy name.

Psalms 119:133 Establish my steps in thy *word; and let not any iniquity have dominion over me.

Psalms 119:134 Deliver me from the oppression of man; and I will keep thy precepts.

Psalms 119:135 Make thy face to shine upon thy servant, and teach me thy statutes.

Psalms 119:136 Mine eyes run down with streams of water, because they keep not thy law.

Psalms 119:137 TZADE. Righteous art thou, Jehovah, and upright are thy judgments.

Psalms 119:138 Thou hast commanded thy testimonies in righteousness and exceeding faithfulness.

Psalms 119:139 My zeal destroyeth me, because mine oppressors have forgotten thy words.

Psalms 119:140 Thy *word is exceeding pure, and thy servant loveth it.

Psalms 119:141 I am little and despised: thy precepts have I not forgotten.

Psalms 119:142 Thy righteousness is an everlasting righteousness, and thy law is truth.

Psalms 119:143 Trouble and anguish have taken hold upon me: thy commandments are my delights.

Psalms 119:144 The righteousness of thy testimonies is for ever: give me understanding, and I shall live.

Psalms 119:145 KOPH. I have called with [my] whole heart; answer me, O Jehovah: I will observe thy statutes.

Psalms 119:146 I call upon thee; save me, and I will keep thy testimonies.

Psalms 119:147 I anticipate the morning-dawn and I cry: I hope in thy word.

Psalms 119:148 Mine eyes anticipate the night-watches, that I may meditate in thy *word.

Psalms 119:149 Hear my voice according to thy loving-kindness: O Jehovah, quicken me according to thy judgment.

Psalms 119:150 They have drawn nigh that follow after mischief: they are far from thy law.

Psalms 119:151 Thou, Jehovah, art near, and all thy commandments are truth.

Psalms 119:152 From thy testimonies, I have known of old that thou hast founded them for ever.

Psalms 119:153 RESH. See mine affliction, and deliver me; for I have not forgotten thy law.

Psalms 119:154 Plead my cause, and redeem me: quicken me according to thy *word.

Psalms 119:155 Salvation is far from the wicked; for they seek not thy statutes.

Psalms 119:156 Many are thy tender mercies, O Jehovah; quicken me according to thy judgments.

Psalms 119:157 Many are my persecutors and mine oppressors; I have not declined from thy testimonies.

Psalms 119:158 I beheld them that deal treacherously, and was grieved; because they kept not thy *word.

Psalms 119:159 See how I have loved thy precepts: quicken me, O Jehovah, according to thy loving-kindness.

Psalms 119:160 The sum of thy word is truth, and every righteous judgment of thine is for ever.

Psalms 119:161 SHIN. Princes have persecuted me without a cause; but my heart standeth in awe of thy word.

Psalms 119:162 I have joy in thy *word, as one that findeth great spoil.

Psalms 119:163 I hate and abhor falsehood; thy law do I love.

Psalms 119:164 Seven times a day do I praise thee because of thy righteous judgments.

Psalms 119:165 Great peace have they that love thy law, and nothing doth stumble them.

Psalms 119:166 I have hoped for thy salvation, O Jehovah, and have done thy commandments.

Psalms 119:167 My soul hath kept thy testimonies, and I love them exceedingly.

Psalms 119:168 I have kept thy precepts and thy testimonies; for all my ways are before thee.

Psalms 119:169 TAU. Let my cry come near before thee, Jehovah: give me understanding according to thy word.

Psalms 119:170 Let my supplication come before thee: deliver me according to thy *word.

Psalms 119:171 My lips shall pour forth praise when thou hast taught me thy statutes.

Psalms 119:172 My tongue shall speak aloud of thy *word; for all thy commandments are righteousness.

Psalms 119:173 Let thy hand be for my help; for I have chosen thy precepts.

Psalms 119:174 I have longed for thy salvation, O Jehovah, and thy law is my delight.

Psalms 119:175 Let my soul live, and it shall praise thee; and let thy judgments help me.

Psalms 119:176 I have gone astray like a lost sheep: seek thy servant; for I have not forgotten thy commandments.

Psalms 120:1 A Song of degrees. In my trouble I called unto Jehovah, and he answered me.

Psalms 120:2 Jehovah, deliver my soul from the lying lip, from the deceitful tongue.

Psalms 120:3 What shall be given unto thee, what shall be added unto thee, thou deceitful tongue?

Psalms 120:4 Sharp arrows of a mighty one, with burning coals of broom-wood.

Psalms 120:5 Woe is me, that I sojourn in Meshech, that I dwell among the tents of Kedar!

Psalms 120:6 My soul hath long dwelt with them that hate peace.

Psalms 120:7 I [am for] peace; but when I speak, *they* [are] for war.

Psalms 121:1 A Song of degrees. I lift up mine eyes unto the mountains: whence shall my help come?

Psalms 121:2 My help [cometh] from Jehovah, who made the heavens and the earth.

Psalms 121:3 He will not suffer thy foot to be moved; he that keepeth thee will not slumber.

Psalms 121:4 Behold, he that keepeth Israel will neither slumber nor sleep.

Psalms 121:5 Jehovah is thy keeper, Jehovah is thy shade upon thy right hand;

Psalms 121:6 The sun shall not smite thee by day, nor the moon by night.

Psalms 121:7 Jehovah will keep thee from all evil; he will keep thy soul.

Psalms 121:8 Jehovah will keep thy going out and thy coming in, from henceforth and for evermore.

Psalms 122:1 A Song of degrees. Of David. I rejoiced when they said unto me, Let us go into the house of Jehovah.

Psalms 122:2 Our feet shall stand within thy gates, O Jerusalem.

Psalms 122:3 Jerusalem, which art built as a city that is compact together,

Psalms 122:4 Whither the tribes go up, the tribes of Jah, a testimony to Israel, to give thanks unto the name of Jehovah.

Psalms 122:5 For there are set thrones for judgment, the thrones of the house of David.

Psalms 122:6 Pray for the peace of Jerusalem: they shall prosper that love thee.

Psalms 122:7 Peace be within thy bulwarks, prosperity within thy palaces.

Psalms 122:8 For my brethren and companions' sakes I will say, Peace be within thee!

Psalms 122:9 Because of the house of Jehovah our God I will seek thy good.

Psalms 123:1 A Song of degrees. Unto thee do I lift up mine eyes, O thou that dwellest in the heavens.

Psalms 123:2 Behold, as the eyes of servants [look] unto the hand of their masters, as the eyes of a maiden unto the hand of her mistress, so our eyes [are directed] to Jehovah our God, until he be gracious unto us.

Psalms 123:3 Be gracious unto us, O Jehovah, be gracious unto us; for we are exceedingly filled with contempt.

Psalms 123:4 Our soul is exceedingly filled with the scorning of those that are at ease, with the contempt of the proud.

Psalms 124:1 A Song of degrees. Of David. If it had not been Jehovah who was for us—oh let Israel say—

Psalms 124:2 If it had not been Jehovah who was for us, when men rose up against us,

Psalms 124:3 Then they had swallowed us up alive, when their anger was kindled against us;

Psalms 124:4 Then the waters had overwhelmed us, a torrent had gone over our soul;

Psalms 124:5 Then the proud waters had gone over our soul.

Psalms 124:6 Blessed be Jehovah, who gave us not up a prey to their teeth!

Psalms 124:7 Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we have escaped.

Psalms 124:8 Our help is in the name of Jehovah, the maker of heavens and earth.

Psalms 125:1 A Song of degrees. They that confide in Jehovah are as mount Zion, which cannot be moved; it abideth for ever.

Psalms 125:2 Jerusalem!—mountains are round about her, and Jehovah is round about his people, from henceforth and for evermore.

Psalms 125:3 For the sceptre of wickedness shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

Psalms 125:4 Do good, O Jehovah, unto the good, and to them that are upright in their hearts.

Psalms 125:5 But as for such as turn aside unto their crooked ways, Jehovah will lead them forth with the workers of iniquity. Peace be upon Israel!

Psalms 126:1 A Song of degrees. When Jehovah turned the captivity of Zion, we were like them that dream.

Psalms 126:2 Then was our mouth filled with laughter, and our tongue with rejoicing: then said they among the nations, Jehovah hath done great things for them.

Psalms 126:3 Jehovah hath done great things for us; [and] we are joyful.

Psalms 126:4 Turn our captivity, O Jehovah, as the streams in the south.

Psalms 126:5 They that sow in tears shall reap with rejoicing:

Psalms 126:6 He goeth forth and weepeth, bearing seed for scattering; he cometh again with rejoicing, bearing his sheaves.

Psalms 127:1 A Song of degrees. Of Solomon. Unless Jehovah build the house, in vain do its builders labour in it; unless Jehovah keep the city, the keeper watcheth in vain:

Psalms 127:2 It is vain for you to rise up early, to lie down late, to eat the bread of sorrows: so to his beloved one he giveth sleep.

Psalms 127:3 Lo, children are an inheritance from Jehovah, [and] the fruit of the womb a reward.

Psalms 127:4 As arrows in the hand of a mighty man, so are the children of youth.

Psalms 127:5 Happy is the man that hath filled his quiver with them. They shall not be ashamed when they speak with enemies in the gate.

Psalms 128:1 A Song of degrees. Blessed is every one that feareth Jehovah, that walketh in his ways.

Psalms 128:2 For thou shalt eat the labour of thy hands; happy shalt thou be, and it shall be well with thee.

Psalms 128:3 Thy wife shall be as a fruitful vine in the inner part of thy house; thy children like olive-plants round about thy table.

Psalms 128:4 Behold, thus shall the man be blessed that feareth Jehovah.

Psalms 128:5 Jehovah will bless thee out of Zion; and mayest thou see the good of Jerusalem all the days of thy life,

Psalms 128:6 And see thy children’s children. Peace be upon Israel!

Psalms 129:1 A Song of degrees. Many a time have they afflicted me from my youth—oh let Israel say—

Psalms 129:2 Many a time have they afflicted me from my youth; yet they have not prevailed against me.

Psalms 129:3 The ploughers ploughed upon my back; they made long their furrows.

Psalms 129:4 Jehovah is righteous: he hath cut asunder the cords of the wicked.

Psalms 129:5 Let them be ashamed and turned backward, all that hate Zion;

Psalms 129:6 Let them be as the grass upon the house-tops, which withereth before it is plucked up,

Psalms 129:7 Wherewith the mower filleth not his hand, nor he that bindeth sheaves his bosom;

Psalms 129:8 Neither do the passers-by say, The blessing of Jehovah be upon you; we bless you in the name of Jehovah!

Psalms 130:1 A Song of degrees. Out of the depths do I call upon thee, Jehovah.

Psalms 130:2 Lord, hear my voice; let thine ears be attentive to the voice of my supplication.

Psalms 130:3 If thou, Jah, shouldest mark iniquities, Lord, who shall stand?

Psalms 130:4 But there is forgiveness with thee, that thou mayest be feared.

Psalms 130:5 I wait for Jehovah; my soul doth wait, and in his word do I hope.

Psalms 130:6 My soul [waiteth] for the Lord more than the watchers [wait] for the morning, [more than] the watchers for the morning.

Psalms 130:7 Let Israel hope in Jehovah, because with Jehovah there is loving-kindness, and with him is plenteous redemption;

Psalms 130:8 And he will redeem Israel from all his iniquities.

Psalms 131:1 A Song of degrees. Of David. Jehovah, my heart is not haughty, nor mine eyes lofty; neither do I exercise myself in great matters, and in things too wonderful for me.

Psalms 131:2 Surely I have restrained and composed my soul, like a weaned child with its mother: my soul within me is as a weaned child.

Psalms 131:3 Let Israel hope in Jehovah, from henceforth and for evermore.

Psalms 132:1 A Song of degrees. Jehovah, remember for David all his affliction;

Psalms 132:2 How he swore unto Jehovah, vowed unto the Mighty One of Jacob:

Psalms 132:3 I will not come into the tent of my house, I will not go up to the couch of my bed;

Psalms 132:4 I will not give sleep to mine eyes, slumber to mine eyelids,

Psalms 132:5 Until I find out a place for Jehovah, habitations for the Mighty One of Jacob. ...

Psalms 132:6 Behold, we heard of it at Ephratah, we found it in the fields of the wood.

Psalms 132:7 Let us go into his habitations, let us worship at his footstool.

Psalms 132:8 Arise, Jehovah, into thy rest, thou and the ark of thy strength.

Psalms 132:9 Let thy priests be clothed with righteousness, and let thy saints shout for joy.

Psalms 132:10 For thy servant David’s sake, turn not away the face of thine anointed.

Psalms 132:11 Jehovah hath sworn [in] truth unto David; he will not turn from it: Of the fruit of thy body will I set upon thy throne;

Psalms 132:12 If thy children keep my covenant, and my testimonies which I will teach them, their children also for evermore shall sit upon thy throne.

Psalms 132:13 For Jehovah hath chosen Zion; he hath desired it for his dwelling:

Psalms 132:14 This is my rest for ever; here will I dwell, for I have desired it.

Psalms 132:15 I will abundantly bless her provision; I will satisfy her needy ones with bread;

Psalms 132:16 And I will clothe her priests with salvation, and her saints shall shout aloud for joy.

Psalms 132:17 There will I cause the horn of David to bud forth; I have ordained a lamp for mine anointed.

Psalms 132:18 His enemies will I clothe with shame; but upon himself shall his crown flourish.

Psalms 133:1 A Song of degrees. Of David. Behold, how good and how pleasant it is for brethren to dwell together in unity!

Psalms 133:2 Like the precious oil upon the head, that ran down upon the beard, upon Aaron’s beard, that ran down to the hem of his garments;

Psalms 133:3 As the dew of Hermon that descendeth on the mountains of Zion; for there hath Jehovah commanded the blessing, life for evermore.

Psalms 134:1 A Song of degrees. Behold, bless Jehovah, all ye servants of Jehovah, who by night stand in the house of Jehovah.

Psalms 134:2 Lift up your hands in the sanctuary, and bless Jehovah.

Psalms 134:3 Jehovah, the maker of heavens and earth, bless thee out of Zion.

Psalms 135:1 Hallelujah! Praise the name of Jehovah; praise, ye servants of Jehovah,

Psalms 135:2 Ye that stand in the house of Jehovah, in the courts of the house of our God.

Psalms 135:3 Praise ye Jah; for Jehovah is good: sing psalms unto his name; for it is pleasant.

Psalms 135:4 For Jah hath chosen Jacob unto himself, Israel for his own possession.

Psalms 135:5 For *I* know that Jehovah is great, and our Lord is above all gods.

Psalms 135:6 Whatsoever Jehovah pleased, he hath done in the heavens and on the earth, in the seas and all deeps;

Psalms 135:7 Who causeth the vapours to ascend from the ends of the earth; who maketh lightnings for the rain; who bringeth the wind out of his treasuries:

Psalms 135:8 Who smote the firstborn of Egypt, both of man and beast;

Psalms 135:9 Who sent signs and miracles into the midst of thee, O Egypt, upon Pharaoh and upon all his servants;

Psalms 135:10 Who smote great nations, and slew mighty kings,

Psalms 135:11 Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan;

Psalms 135:12 And gave their land for an inheritance, an inheritance unto Israel his people.

Psalms 135:13 Thy name, O Jehovah, is for ever; thy memorial, O Jehovah, from generation to generation.

Psalms 135:14 For Jehovah will judge his people, and will repent in favour of his servants.

Psalms 135:15 The idols of the nations are silver and gold, the work of men’s hands:

Psalms 135:16 They have a mouth, and they speak not; eyes have they, and they see not;

Psalms 135:17 They have ears, and they hear not; neither is there any breath in their mouth.

Psalms 135:18 They that make them are like unto them,—every one that confideth in them.

Psalms 135:19 House of Israel, bless ye Jehovah; house of Aaron, bless ye Jehovah;

Psalms 135:20 House of Levi, bless ye Jehovah; ye that fear Jehovah, bless Jehovah.

Psalms 135:21 Blessed be Jehovah out of Zion, who dwelleth at Jerusalem! Hallelujah!

Psalms 136:1 Give ye thanks unto Jehovah, for he is good; for his loving-kindness [endureth] for ever:

Psalms 136:2 Give thanks unto the God of gods, for his loving-kindness [endureth] for ever;

Psalms 136:3 Give thanks unto the Lord of lords, for his loving-kindness [endureth] for ever.

Psalms 136:4 To him who alone doeth great wonders, for his loving-kindness [endureth] for ever:

Psalms 136:5 To him that by understanding made the heavens, for his loving-kindness [endureth] for ever;

Psalms 136:6 To him that stretched out the earth above the waters, for his loving-kindness [endureth] for ever;

Psalms 136:7 To him that made great lights, for his loving-kindness [endureth] for ever;

Psalms 136:8 The sun for rule over the day, for his loving-kindness [endureth] for ever,

Psalms 136:9 The moon and stars for rule over the night, for his loving-kindness [endureth] for ever:

Psalms 136:10 To him that smote Egypt in their firstborn, for his loving-kindness [endureth] for ever,

Psalms 136:11 And brought out Israel from among them, for his loving-kindness [endureth] for ever,

Psalms 136:12 With a powerful hand and with a stretched-out arm, for his loving-kindness [endureth] for ever;

Psalms 136:13 To him that divided the Red sea into parts, for his loving-kindness [endureth] for ever,

Psalms 136:14 And made Israel to pass through the midst of it, for his loving-kindness [endureth] for ever,

Psalms 136:15 And overturned Pharaoh and his host in the Red sea, for his loving-kindness [endureth] for ever;

Psalms 136:16 To him that led his people through the wilderness, for his loving-kindness [endureth] for ever;

Psalms 136:17 To him that smote great kings, for his loving-kindness [endureth] for ever,

Psalms 136:18 And slew famous kings, for his loving-kindness [endureth] for ever;

Psalms 136:19 Sihon king of the Amorites, for his loving-kindness [endureth] for ever,

Psalms 136:20 And Og king of Bashan, for his loving-kindness [endureth] for ever;

Psalms 136:21 And gave their land for an inheritance, for his loving-kindness [endureth] for ever,

Psalms 136:22 An inheritance unto Israel his servant, for his loving-kindness [endureth] for ever:

Psalms 136:23 Who hath remembered us in our low estate, for his loving-kindness [endureth] for ever;

Psalms 136:24 And hath delivered us from our oppressors, for his loving-kindness [endureth] for ever:

Psalms 136:25 Who giveth food to all flesh, for his loving-kindness [endureth] for ever.

Psalms 136:26 Give ye thanks unto the *God of the heavens; for his loving-kindness [endureth] for ever.

Psalms 137:1 By the rivers of Babylon, there we sat down; yea, we wept when we remembered Zion.

Psalms 137:2 We hanged our harps upon the willows in the midst thereof.

Psalms 137:3 For there they that carried us away captive required of us a song; and they that made us wail [required] mirth, [saying,] Sing us [one] of the songs of Zion.

Psalms 137:4 How should we sing a song of Jehovah's upon a foreign soil?

Psalms 137:5 If I forget thee, Jerusalem, let my right hand forget [its skill];

Psalms 137:6 If I do not remember thee, let my tongue cleave to my palate: if I prefer not Jerusalem above my chief joy.

Psalms 137:7 Remember, O Jehovah, against the sons of Edom, the day of Jerusalem; who said, Lay [it] bare, Lay [it] bare, down to its foundation!

Psalms 137:8 Daughter of Babylon, who art to be laid waste, happy he that rendereth unto thee that which thou hast meted out to us.

Psalms 137:9 Happy he that taketh and dasheth thy little ones against the rock.

Psalms 138:1 [A Psalm] of David. I will give thee thanks with my whole heart; before the gods will I sing psalms of thee.

Psalms 138:2 I will bow down toward the temple of thy holiness, and celebrate thy name for thy loving-kindness and for thy truth; for thou hast magnified thy word above all thy name.

Psalms 138:3 In the day when I called thou answeredst me; thou didst encourage me with strength in my soul.

Psalms 138:4 All the kings of the earth shall celebrate thee, Jehovah, when they have heard the words of thy mouth;

Psalms 138:5 And they shall sing in the ways of Jehovah, for great is the glory of Jehovah.

Psalms 138:6 For Jehovah is high; but he looketh upon the lowly, and the proud he knoweth afar off.

Psalms 138:7 Though I walk in the midst of trouble, thou wilt revive me: thou wilt stretch forth thy hand against the anger of mine enemies, and thy right hand shall save me.

Psalms 138:8 Jehovah will perfect what concerneth me: thy loving-kindness, O Jehovah, [endureth] for ever; forsake not the works of thine own hands.

Psalms 139:1 To the chief Musician. A Psalm of David. Jehovah, thou hast searched me, and known [me].

Psalms 139:2 *Thou* knowest my down-sitting and mine uprising, thou understandest my thought afar off;

Psalms 139:3 Thou searchest out my path and my lying down, and art acquainted with all my ways;

Psalms 139:4 For there is not yet a word on my tongue, [but] lo, O Jehovah, thou knowest it altogether.

Psalms 139:5 Thou hast beset me behind and before, and laid thy hand upon me.

Psalms 139:6 O knowledge too wonderful for me! it is high, I cannot [attain] unto it.

Psalms 139:7 Whither shall I go from thy Spirit? and whither flee from thy presence?

Psalms 139:8 If I ascend up into the heavens thou art there; or if I make my bed in Sheol, behold, thou [art there];

Psalms 139:9 [If] I take the wings of the dawn [and] dwell in the uttermost parts of the sea,

Psalms 139:10 Even there shall thy hand lead me, and thy right hand shall hold me.

Psalms 139:11 And if I say, Surely darkness shall cover me, and the light about me be night;

Psalms 139:12 Even darkness hideth not from thee, and the night shineth as the day: the darkness is as the light.

Psalms 139:13 For thou hast possessed my reins; thou didst cover me in my mother's womb.

Psalms 139:14 I will praise thee, for I am fearfully, wonderfully made. Marvellous are thy works; and [that] my soul knoweth right well.

Psalms 139:15 My bones were not hidden from thee when I was made in secret, curiously wrought in the lower parts of the earth.

Psalms 139:16 Thine eyes did see my unformed substance, and in thy book all [my members] were written; [during many] days were they fashioned, when [as yet] there was none of them.

Psalms 139:17 But how precious are thy thoughts unto me, O *God! how great is the sum of them!

Psalms 139:18 [If] I would count them, they are more in number than the sand. When I awake, I am still with thee.

Psalms 139:19 Oh that thou wouldest slay the wicked, O +God! And ye men of blood, depart from me.

Psalms 139:20 For they speak of thee wickedly, they take [thy name] in vain, thine enemies.

Psalms 139:21 Do not I hate them, O Jehovah, that hate thee? and do not I loathe them that rise up against thee?

Psalms 139:22 I hate them with perfect hatred; I account them mine enemies.

Psalms 139:23 Search me, O *God, and know my heart; prove me, and know my thoughts;

Psalms 139:24 And see if there be any grievous way in me; and lead me in the way everlasting.

Psalms 140:1 To the chief Musician. A Psalm of David. Free me, O Jehovah, from the evil man; preserve me from the violent man:

Psalms 140:2 Who devise mischiefs in [their] heart; every day are they banded together for war.

Psalms 140:3 They sharpen their tongues like a serpent; adders' poison is under their lips. Selah.

Psalms 140:4 Keep me, O Jehovah, from the hands of the wicked [man], preserve me from the violent man, who devise to overthrow my steps.

Psalms 140:5 The proud have hidden a snare for me, and cords; they have spread a net by the way-side; they have set traps for me. Selah.

Psalms 140:6 I have said unto Jehovah, Thou art my *God: give ear, O Jehovah, to the voice of my supplications.

Psalms 140:7 Jehovah, the Lord, is the strength of my salvation: thou hast covered my head in the day of battle.

Psalms 140:8 Grant not, O Jehovah, the desire of the wicked; further not his device: they would exalt themselves. Selah.

Psalms 140:9 [As for] the head of those that encompass me, let the mischief of their own lips cover them.

Psalms 140:10 Let burning coals fall on them; let them be cast into the fire; into deep waters, that they rise not up again.

Psalms 140:11 Let not the man of [evil] tongue be established in the earth: evil shall hunt the man of violence to [his] ruin.

Psalms 140:12 I know that Jehovah will maintain the cause of the afflicted one, the right of the needy.

Psalms 140:13 Yea, the righteous shall give thanks unto thy name; the upright shall dwell in thy presence.

Psalms 141:1 A Psalm of David. Jehovah, I have called upon thee: make haste unto me; give ear unto my voice, when I call unto thee.

Psalms 141:2 Let my prayer be set forth before thee as incense, the lifting up of my hands as the evening oblation.

Psalms 141:3 Set a watch, O Jehovah, before my mouth; keep the door of my lips.

Psalms 141:4 Incline not my heart to any evil thing, to practise deeds of wickedness with men that are workers of iniquity; and let me not eat of their dainties.

Psalms 141:5 Let the righteous smite me, it is kindness; and let him reprove me, it is an excellent oil which my head shall not refuse: for yet my prayer also is [for them] in their calamities.

Psalms 141:6 When their judges are thrown down from the rocks, they shall hear my words, for they are sweet.

Psalms 141:7 Our bones are scattered at the mouth of Sheol, as when one cutteth and cleaveth [wood] upon the earth.

Psalms 141:8 For unto thee, Jehovah, Lord, are mine eyes; in thee do I trust: leave not my soul destitute.

Psalms 141:9 Keep me from the snare which they have laid for me, and from the traps of the workers of iniquity.

Psalms 141:10 Let the wicked fall into their own nets, whilst that *I* withal pass over.

Psalms 142:1 An instruction of David; when he was in the cave: a prayer. I cry unto Jehovah with my voice: with my voice unto Jehovah do I make supplication.

Psalms 142:2 I pour out my plaint before him; I shew before him my trouble.

Psalms 142:3 When my spirit was overwhelmed within me, then *thou* knewest my path. In the way wherein I walked have they hidden a snare for me.

Psalms 142:4 Look on the right hand and see; there is no man that knoweth me: refuge hath failed me; no man careth for my soul.

Psalms 142:5 I cried unto thee, Jehovah; I said, Thou art my refuge, my portion in the land of the living.

Psalms 142:6 Attend unto my cry, for I am brought very low; deliver me from my persecutors, for they are stronger than I.

Psalms 142:7 Bring my soul out of prison, that I may celebrate thy name. The righteous shall surround me, because thou dealest bountifully with me.

Psalms 143:1 A Psalm of David. Jehovah, hear my prayer; give ear to my supplications: in thy faithfulness answer me, in thy righteousness.

Psalms 143:2 And enter not into judgment with thy servant; for in thy sight no man living shall be justified.

Psalms 143:3 For the enemy persecuteth my soul: he hath crushed my life down to the earth; he hath made me to dwell in dark places, as those that have been long dead.

Psalms 143:4 And my spirit is overwhelmed within me; my heart within me is desolate.

Psalms 143:5 I remember the days of old: I meditate on all thy doing; I muse on the work of thy hands.

Psalms 143:6 I stretch forth my hands unto thee: my soul, as a parched land, [thirsteth] after thee. Selah.

Psalms 143:7 Answer me speedily, O Jehovah; my spirit faileth: hide not thy face from me, or I shall be like unto them that go down into the pit.

Psalms 143:8 Cause me to hear thy loving-kindness in the morning, for in thee do I confide; make me to know the way wherein I should walk, for unto thee do I lift up my soul.

Psalms 143:9 Deliver me, O Jehovah, from mine enemies: unto thee do I flee for refuge.

Psalms 143:10 Teach me to do thy will; for thou art my God: let thy good Spirit lead me in a plain country.

Psalms 143:11 Revive me, O Jehovah, for thy name's sake; in thy righteousness bring my soul out of trouble;

Psalms 143:12 And in thy loving-kindness cut off mine enemies, and destroy all them that oppress my soul: for I am thy servant.

Psalms 144:1 [A Psalm] of David. Blessed be Jehovah my rock, who teacheth my hands to war, my fingers to fight;

Psalms 144:2 My mercy and my fortress, my high tower and my deliverer, my shield and he in whom I trust, who subdueth my people under me!

Psalms 144:3 Jehovah, what is man, that thou takest knowledge of him, the son of man, that thou takest thought of him?

Psalms 144:4 Man is like to vanity; his days are as a shadow that passeth away.

Psalms 144:5 Jehovah, bow thy heavens, and come down; touch the mountains, that they smoke;

Psalms 144:6 Cast forth lightnings, and scatter them; send forth thine arrows, and discomfit them:

Psalms 144:7 Stretch out thy hands from above; rescue me, and deliver me out of great waters, from the hand of aliens,

Psalms 144:8 Whose mouth speaketh vanity, and their right hand is a right hand of falsehood.

Psalms 144:9 O God, I will sing a new song unto thee; with the ten-stringed lute will I sing psalms unto thee:

Psalms 144:10 Who givest salvation unto kings; who rescuest David thy servant from the hurtful sword.

Psalms 144:11 Rescue me, and deliver me from the hand of aliens, whose mouth speaketh vanity, and their right hand is a right hand of falsehood.

Psalms 144:12 That our sons may be as plants grown up in their youth; our daughters as corner-columns, sculptured after the fashion of a palace:

Psalms 144:13 Our granaries full, affording all manner of store; our sheep bringing forth thousands, ten thousands in our pastures;

Psalms 144:14 Our kine laden [with young]; no breaking in and no going forth, and no outcry in our streets.

Psalms 144:15 Blessed the people that is in such a case! Blessed the people whose God is Jehovah!

Psalms 145:1 A Psalm of praise. Of David. I will extol thee, my God, O King, and I will bless thy name for ever and ever.

Psalms 145:2 Every day will I bless thee, and I will praise thy name for ever and ever.

Psalms 145:3 Great is Jehovah, and exceedingly to be praised; and his greatness is unsearchable.

Psalms 145:4 One generation shall laud thy works to another, and shall declare thy mighty acts.

Psalms 145:5 I will speak of the glorious splendour of thy majesty, and of thy wondrous works.

Psalms 145:6 And they shall tell of the might of thy terrible acts; and thy great deeds will I declare.

Psalms 145:7 They shall abundantly utter the memory of thy great goodness, and shall sing aloud of thy righteousness.

Psalms 145:8 Jehovah is gracious and merciful; slow to anger, and of great loving-kindness.

Psalms 145:9 Jehovah is good to all; and his tender mercies are over all his works.

Psalms 145:10 All thy works shall praise thee, Jehovah, and thy saints shall bless thee.

Psalms 145:11 They shall tell of the glory of thy kingdom, and speak of thy power;

Psalms 145:12 To make known to the children of men his mighty acts, and the glorious splendour of his kingdom.

Psalms 145:13 Thy kingdom is a kingdom of all ages, and thy dominion is throughout all generations.

Psalms 145:14 Jehovah upholdeth all that fall, and raiseth up all that are bowed down.

Psalms 145:15 The eyes of all wait upon thee; and thou givest them their food in its season.

Psalms 145:16 Thou openest thy hand, and satisfiest the desire of every living thing.

Psalms 145:17 Jehovah is righteous in all his ways, and kind in all his works.

Psalms 145:18 Jehovah is nigh unto all that call upon him, unto all that call upon him in truth.

Psalms 145:19 He fulfilleth the desire of them that fear him; he heareth their cry, and saveth them.

Psalms 145:20 Jehovah keepeth all that love him, and all the wicked will he destroy.

Psalms 145:21 My mouth shall speak the praise of Jehovah; and let all flesh bless his holy name for ever and ever.

Psalms 146:1 Hallelujah! Praise Jehovah, O my soul.

Psalms 146:2 As long as I live will I praise Jehovah; I will sing psalms unto my God while I have my being.

Psalms 146:3 Put not confidence in nobles, in a son of man, in whom there is no salvation.

Psalms 146:4 His breath goeth forth, he returneth to his earth; in that very day his purposes perish.

Psalms 146:5 Blessed is he who hath the *God of Jacob for his help, whose hope is in Jehovah his God, Psalms 146:6 Who made the heavens and the earth, the sea and all that is therein; who keepeth truth for ever;

Psalms 146:7 Who executeth judgment for the oppressed, who giveth bread to the hungry. Jehovah looseth the prisoners;

Psalms 146:8 Jehovah openeth [the eyes of] the blind; Jehovah raiseth up them that are bowed down; Jehovah loveth the righteous;

Psalms 146:9 Jehovah preserveth the strangers; he lifteth up the fatherless and the widow; but the way of the wicked doth he subvert.

Psalms 146:10 Jehovah will reign for ever, [even] thy God, O Zion, from generation to generation. Hallelujah!

Psalms 147:1 Praise ye Jah! for it is good. Sing psalms of our God; for it is pleasant: praise is comely.

Psalms 147:2 Jehovah doth build up Jerusalem: he gathereth the outcasts of Israel.

Psalms 147:3 He healeth the broken in heart, and bindeth up their wounds.

Psalms 147:4 He counteth the number of the stars; he giveth names to them all.

Psalms 147:5 Great is our Lord, and of great power: his understanding is infinite.

Psalms 147:6 Jehovah lifteth up the meek; he abaseth the wicked to the earth.

Psalms 147:7 Sing unto Jehovah with thanksgiving; sing psalms upon the harp unto our God:

Psalms 147:8 Who covereth the heavens with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains;

Psalms 147:9 Who giveth to the cattle their food, to the young ravens which cry.

Psalms 147:10 He delighteth not in the strength of the horse, he taketh not pleasure in the legs of a man;

Psalms 147:11 Jehovah taketh pleasure in those that fear him, in those that hope in his loving-kindness.

Psalms 147:12 Laud Jehovah, O Jerusalem; praise thy God, O Zion.

Psalms 147:13 For he hath strengthened the bars of thy gates; he hath blessed thy children within thee;

Psalms 147:14 He maketh peace in thy borders; he satisfieth thee with the finest of the wheat.

Psalms 147:15 He sendeth forth his oracles to the earth: his word runneth very swiftly.

Psalms 147:16 He giveth snow like wool, scattereth the hoar frost like ashes;

Psalms 147:17 He casteth forth his ice like morsels: who can stand before his cold?

Psalms 147:18 He sendeth his word, and melteth them; he causeth his wind to blow—the waters flow.

Psalms 147:19 He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

Psalms 147:20 He hath not dealt thus with any nation; and as for [his] judgments, they have not known them. Hallelujah!

Psalms 148:1 Hallelujah! Praise Jehovah from the heavens; praise him in the heights.

Psalms 148:2 Praise ye him, all his angels; praise ye him, all his hosts.

Psalms 148:3 Praise him, sun and moon; praise him, all ye stars of light.

Psalms 148:4 Praise him, ye heavens of heavens, and ye waters that are above the heavens.

Psalms 148:5 Let them praise the name of Jehovah, for he it is that commanded, and they were created:

Psalms 148:6 And he established them for ever and ever; he made [for them] a statute which shall not pass.

Psalms 148:7 Praise Jehovah from the earth, ye sea-monsters, and all deeps;

Psalms 148:8 Fire and hail, snow and vapour, stormy wind fulfilling his word;

Psalms 148:9 Mountains and all hills, fruit-trees and all cedars;

Psalms 148:10 Beasts and all cattle, creeping things and winged fowl;

Psalms 148:11 Kings of the earth and all peoples, princes and all judges of the earth;

Psalms 148:12 Both young men and maidens, old men with youths,—

Psalms 148:13 Let them praise the name of Jehovah: for his name alone is exalted; his majesty is above the earth and the heavens.

Psalms 148:14 And he hath lifted up the horn of his people, the praise of all his saints, [even] of the children of Israel, a people near unto him. Hallelujah!

Psalms 149:1 Hallelujah! Sing unto Jehovah a new song; [sing] his praise in the congregation of the godly.

Psalms 149:2 Let Israel rejoice in his Maker; let the sons of Zion be joyful in their King.

Psalms 149:3 Let them praise his name in the dance; let them sing psalms unto him with the tambour and harp.

Psalms 149:4 For Jehovah taketh pleasure in his people; he beautifieth the meek with salvation.

Psalms 149:5 Let the godly exult in glory; let them shout for joy upon their beds.

Psalms 149:6 Let the high praises of *God be in their mouth, and a two-edged sword in their hand:

Psalms 149:7 To execute vengeance against the nations, [and] punishment among the peoples;

Psalms 149:8 To bind their kings with chains, and their nobles with fetters of iron;

Psalms 149:9 To execute upon them the judgment written. This honour have all his saints. Hallelujah!

Psalms 150:1 Hallelujah! Praise *God in his sanctuary; praise him in the firmament of his power.

Psalms 150:2 Praise him in his mighty acts; praise him according to the abundance of his greatness.

Psalms 150:3 Praise him with the sound of the trumpet; praise him with lute and harp;

Psalms 150:4 Praise him with the tambour and dance; praise him with stringed instruments and the pipe;

Psalms 150:5 Praise him with loud cymbals; praise him with high sounding cymbals.

Psalms 150:6 Let everything that hath breath praise Jah. Hallelujah!

Proverbs

1:1 Proverbs of Solomon, son of David, king of Israel:

Proverbs 1:2 to know wisdom and instruction; to discern the words of understanding;

Proverbs 1:3 to receive the instruction of wisdom, righteousness and judgment, and equity;

Proverbs 1:4 to give prudence to the simple, to the young man knowledge and discretion.

Proverbs 1:5 He that is wise will hear, and will increase learning; and the intelligent will gain wise counsels:

Proverbs 1:6 to understand a proverb and an allegory, the words of the wise and their enigmas.

Proverbs 1:7 The fear of Jehovah is the beginning of knowledge: fools despise wisdom and instruction.

Proverbs 1:8 Hear, my son, the instruction of thy father, and forsake not the teaching of thy mother;

Proverbs 1:9 for they shall be a garland of grace unto thy head, and chains about thy neck.

Proverbs 1:10 My son, if sinners entice thee, consent not.

Proverbs 1:11 If they say, Come with us, let us lay wait for blood, let us lurk secretly for the innocent without cause;

Proverbs 1:12 let us swallow them up alive as Sheol, and whole, as those that go down into the pit;

Proverbs 1:13 we shall find all precious substance, we shall fill our houses with spoil:

Proverbs 1:14 cast in thy lot among us; we will all have one purse:

Proverbs 1:15 —my son, walk not in the way with them, keep back thy foot from their path;

Proverbs 1:16 for their feet run to evil, and they make haste to shed blood.

Proverbs 1:17 For in vain the net is spread in the sight of anything which hath wings.

Proverbs 1:18 And these lay wait for their own blood; they lurk secretly for their own lives.

Proverbs 1:19 So are the paths of every one that is greedy of gain: it taketh away the life of its possessors.

Proverbs 1:20 Wisdom crieth without; she raiseth her voice in the broadways;

Proverbs 1:21 she calleth in the chief [place] of concourse, in the entry of the gates; in the city she uttereth her words:

Proverbs 1:22 How long, simple ones, will ye love simpleness, and scorners take pleasure in their scorning, and the foolish hate knowledge?

Proverbs 1:23 Turn you at my reproof: behold, I will pour forth my spirit unto you, I will make known to you my words.

Proverbs 1:24 Because I have called, and ye refused; I have stretched out my hand, and no one regarded;

Proverbs 1:25 and ye have rejected all my counsel, and would none of my reproof:

Proverbs 1:26 I also will laugh in your calamity, I will mock when your fear cometh;

Proverbs 1:27 when your fear cometh as sudden destruction, and your calamity cometh as a whirlwind; when distress and anguish come upon you:

Proverbs 1:28 —then will they call upon me, but I will not answer; they will seek me early, and shall not find me.

Proverbs 1:29 Because they hated knowledge, and did not choose the fear of Jehovah;

Proverbs 1:30 they would none of my counsel, they despised all my reproof:

Proverbs 1:31 therefore shall they eat of the fruit of their way, and be filled with their own devices.

Proverbs 1:32 For the turning away of the simple shall slay them, and the prosperity of the foolish shall cause them to perish.

Proverbs 1:33 But whoso hearkeneth unto me shall dwell safely, and shall be at rest from fear of evil.

Proverbs 2:1 My son, if thou receivest my words, and layest up my commandments with thee,

Proverbs 2:2 so that thou incline thine ear unto wisdom [and] thou apply thy heart to understanding;

Proverbs 2:3 yea, if thou criest after discernment [and] liftest up thy voice to understanding;

Proverbs 2:4 if thou seekest her as silver and searchest for her as for hidden treasures:

Proverbs 2:5 then shalt thou understand the fear of Jehovah, and find the knowledge of God.

Proverbs 2:6 For Jehovah giveth wisdom; out of his mouth [come] knowledge and understanding.

Proverbs 2:7 He layeth up sound wisdom for the upright; [he] is a shield to them that walk in integrity;

Proverbs 2:8 guarding the paths of just judgment and keeping the way of his godly ones.

Proverbs 2:9 Then shalt thou understand righteousness and judgment and equity: every good path.

Proverbs 2:10 When wisdom entereth into thy heart and knowledge is pleasant unto thy soul,

Proverbs 2:11 discretion shall keep thee, understanding shall preserve thee:

Proverbs 2:12 To deliver thee from the way of evil, from the man that speaketh froward things;

Proverbs 2:13 [from those] who leave the paths of uprightness, to walk in the ways of darkness;

Proverbs 2:14 who rejoice to do evil, [and] delight in the frowardness of evil;

Proverbs 2:15 whose paths are crooked, and who are perverted in their course:

Proverbs 2:16 To deliver thee from the strange woman, from the stranger who flattereth with her words;

Proverbs 2:17 who forsaketh the guide of her youth, and forgetteth the covenant of her God;

Proverbs 2:18 —for her house inclineth unto death, and her paths unto the dead;

Proverbs 2:19 none that go unto her return again, neither do they attain to the paths of life:

Proverbs 2:20 —that thou mayest walk in the way of the good, and keep the paths of the righteous.

Proverbs 2:21 For the upright shall dwell in the land, and the perfect shall remain in it;

Proverbs 2:22 but the wicked shall be cut off from the land, and the unfaithful shall be plucked up out of it.

Proverbs 3:1 My son, forget not my teaching, and let thy heart observe my commandments;

Proverbs 3:2 for length of days, and years of life, and peace shall they add to thee.

Proverbs 3:3 Let not loving-kindness and truth forsake thee; bind them about thy neck, write them upon the tablet of thy heart:

Proverbs 3:4 and thou shalt find favour and good understanding in the sight of God and man.

Proverbs 3:5 Confide in Jehovah with all thy heart, and lean not unto thine own intelligence;

Proverbs 3:6 in all thy ways acknowledge him, and he will make plain thy paths.

Proverbs 3:7 Be not wise in thine own eyes; fear Jehovah, and depart from evil:

Proverbs 3:8 it shall be health for thy navel, and moisture for thy bones.

Proverbs 3:9 Honour Jehovah with thy substance, and with the first-fruits of all thine increase;

Proverbs 3:10 so shall thy barns be filled with plenty, and thy vats shall overflow with new wine.

Proverbs 3:11 My son, despise not the instruction of Jehovah, neither be weary of his chastisement;

Proverbs 3:12 for whom Jehovah loveth he chasteneth, even as a father the son in whom he delighteth.

Proverbs 3:13 Blessed is the man that findeth wisdom, and the man that getteth understanding.

Proverbs 3:14 For the gain thereof is better than the gain of silver, and her revenue than fine gold.

Proverbs 3:15 She is more precious than rubies; and all the things thou canst desire are not equal unto her.

Proverbs 3:16 Length of days is in her right hand; in her left hand riches and honour.

Proverbs 3:17 Her ways are ways of pleasantness, and all her paths are peace.

Proverbs 3:18 She is a tree of life to them that lay hold upon her; and happy is he that retaineth her.

Proverbs 3:19 Jehovah by wisdom founded the earth; by understanding he established the heavens.

Proverbs 3:20 By his knowledge the deeps were broken up, and the skies drop down the dew.

Proverbs 3:21 My son, let them not depart from thine eyes; keep sound wisdom and discretion:

Proverbs 3:22 so shall they be life unto thy soul, and grace unto thy neck.

Proverbs 3:23 Then shalt thou walk in thy way securely, and thy foot shall not stumble;

Proverbs 3:24 when thou liest down, thou shalt not be afraid, but thou shalt lie down and thy sleep shall be sweet.

Proverbs 3:25 Be not afraid of sudden fear, neither of the destruction of the wicked, when it cometh;

Proverbs 3:26 for Jehovah shall be thy confidence, and he will keep thy foot from being taken.

Proverbs 3:27 Withhold not good from them to whom it is due, when it is in the power of thy hand to do it.

Proverbs 3:28 Say not unto thy neighbour, Go, and come again, and to-morrow I will give, when thou hast it by thee.

Proverbs 3:29 Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

Proverbs 3:30 Strive not with a man without cause, if he have done thee no harm.

Proverbs 3:31 Envy not the man of violence, and choose none of his ways.

Proverbs 3:32 For the perverse is an abomination to Jehovah; but his secret is with the upright.

Proverbs 3:33 The curse of Jehovah is in the house of the wicked; but he blesseth the habitation of the righteous.

Proverbs 3:34 He indeed scorneth the scorners; but he giveth grace unto the lowly.

Proverbs 3:35 The wise shall inherit glory; but shame shall be the promotion of the foolish.

Proverbs 4:1 Hear, ye children, the instruction of a father, and attend to know intelligence;

Proverbs 4:2 for I give you good doctrine: forsake ye not my law.

Proverbs 4:3 For I was a son unto my father, tender and an only one in the sight of my mother.

Proverbs 4:4 And he taught me, and said unto me, Let thy heart retain my words; keep my commandments and live.

Proverbs 4:5 Get wisdom, get intelligence: forget [it] not; neither decline from the words of my mouth.

Proverbs 4:6 Forsake her not, and she shall keep thee; love her, and she shall preserve thee.

Proverbs 4:7 The beginning of wisdom [is], Get wisdom; and with all thy getting get intelligence.

Proverbs 4:8 Exalt her, and she shall promote thee; she shall bring thee to honour when thou dost embrace her.

Proverbs 4:9 She shall give to thy head a garland of grace; a crown of glory will she bestow upon thee.

Proverbs 4:10 Hear, my son, and receive my sayings, and the years of thy life shall be multiplied.

Proverbs 4:11 I will teach thee in the way of wisdom, I will lead thee in paths of uprightness.

Proverbs 4:12 When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.

Proverbs 4:13 Take fast hold of instruction, let [her] not go: keep her, for she is thy life.

Proverbs 4:14 Enter not into the path of the wicked, and go not in the way of evil [men]:

Proverbs 4:15 avoid it, pass not by it; turn from it, and pass away.

Proverbs 4:16 For they sleep not except they have done mischief, and their sleep is taken away unless they have caused [some] to fall.

Proverbs 4:17 For they eat the bread of wickedness, and drink the wine of violence.

Proverbs 4:18 But the path of the righteous is as the shining light, going on and brightening until the day be fully come.

Proverbs 4:19 The way of the wicked is as darkness: they know not at what they stumble.

Proverbs 4:20 My son, attend to my words; incline thine ear unto my sayings.

Proverbs 4:21 Let them not depart from thine eyes; keep them in the midst of thy heart.

Proverbs 4:22 For they are life unto those that find them, and health to all their flesh.

Proverbs 4:23 Keep thy heart more than anything that is guarded; for out of it are the issues of life.

Proverbs 4:24 Put away from thee perverseness of mouth, and corrupt lips put far from thee.

Proverbs 4:25 Let thine eyes look right on, and let thine eyelids look straight before thee.

Proverbs 4:26 Ponder the path of thy feet, and let all thy ways be well-ordered.

Proverbs 4:27 Turn not to the right hand nor to the left; remove thy foot from evil.

Proverbs 5:1 My son, attend unto my wisdom, incline thine ear to my understanding;

Proverbs 5:2 that thou mayest keep reflection, and that thy lips may preserve knowledge.

Proverbs 5:3 For the lips of the strange woman drop honey, and her mouth is smoother than oil;

Proverbs 5:4 but her end is bitter as wormwood, sharp as a two-edged sword.

Proverbs 5:5 Her feet go down to death; her steps take hold on Sheol.

Proverbs 5:6 Lest she should ponder the path of life, her ways wander, she knoweth not [whither].

Proverbs 5:7 And now, children, hearken unto me, and depart not from the words of my mouth.

Proverbs 5:8 Remove thy way far from her, and come not nigh the door of her house:

Proverbs 5:9 lest thou give thine honour unto others, and thy years unto the cruel;

Proverbs 5:10 lest strangers be filled with thy wealth, and the fruits of thy toil [come] into the house of a stranger;

Proverbs 5:11 and thou mourn in thine end, when thy flesh and thy body are consumed;

Proverbs 5:12 and thou say, How have I hated instruction, and my heart despised reproof!

Proverbs 5:13 and I have not hearkened unto the voice of my teachers, nor inclined mine ear to those that instructed me;

Proverbs 5:14 I was well nigh in all evil in the midst of the congregation and assembly.

Proverbs 5:15 Drink waters out of thine own cistern, and running waters out of thine own well.

Proverbs 5:16 Thy fountains shall be poured forth, as water-brooks in the broadways.

Proverbs 5:17 Let them be only thine own, and not strangers' with thee.

Proverbs 5:18 Let thy fountain be blessed; and have joy of the wife of thy youth.

Proverbs 5:19 As a lovely hind and a graceful roe, let her breasts satisfy thee at all times: be thou ravished continually with her love.

Proverbs 5:20 And why shouldest thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

Proverbs 5:21 For the ways of man are before the eyes of Jehovah, and he pondereth all his paths.

Proverbs 5:22 His own iniquities shall take the wicked, and he shall be holden with the cords of his sin.

Proverbs 5:23 He shall die for want of discipline; and in the greatness of his folly he shall go astray.

Proverbs 6:1 My son, if thou hast become surety for thy friend, if thou hast stricken thy hand for a stranger,

Proverbs 6:2 thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

Proverbs 6:3 Do this now, my son, and deliver thyself, since thou hast come into the hand of thy friend: go, humble thyself, and be urgent with thy friend.

Proverbs 6:4 Give not sleep to thine eyes, nor slumber to thine eyelids:

Proverbs 6:5 deliver thyself as a gazelle from the hand [of the hunter], and as a bird from the hand of the fowler.

Proverbs 6:6 Go to the ant, thou sluggard; consider her ways and be wise:

Proverbs 6:7 which having no chief, overseer, or ruler,

Proverbs 6:8 provideth her bread in the summer, [and] gathereth her food in the harvest.

Proverbs 6:9 How long, sluggard, wilt thou lie down? When wilt thou arise out of thy sleep?

Proverbs 6:10 A little sleep, a little slumber, a little folding of the hands to rest!

Proverbs 6:11 So shall thy poverty come as a roving plunderer, and thy penury as an armed man.

Proverbs 6:12 A man of Belial, a wicked person, is he that goeth about with a perverse mouth;

Proverbs 6:13 he winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;

Proverbs 6:14 deceits are in his heart; he deviseth mischief at all times, he soweth discords.

Proverbs 6:15 Therefore shall his calamity come suddenly: in a moment shall he be broken, and without remedy.

Proverbs 6:16 These six [things] doth Jehovah hate, yea, seven are an abomination unto him:

Proverbs 6:17 haughty eyes, a lying tongue, and hands that shed innocent blood;

Proverbs 6:18 a heart that deviseth wicked imaginations; feet that are swift in running to mischief;

Proverbs 6:19 a false witness that uttereth lies, and he that soweth discords among brethren.

Proverbs 6:20 My son, observe thy father’s commandment, and forsake not the teaching of thy mother;

Proverbs 6:21 bind them continually upon thy heart, tie them about thy neck:

Proverbs 6:22 when thou walkest, it shall lead thee; when thou sleepest, it shall keep thee; and [when] thou awakest, it shall talk with thee.

Proverbs 6:23 For the commandment is a lamp, and the teaching a light, and reproofs of instruction are the way of life:

Proverbs 6:24 to keep thee from the evil woman, from the flattery of the tongue of a strange woman.

Proverbs 6:25 Lust not after her beauty in thy heart, neither let her take thee with her eyelids;

Proverbs 6:26 for by means of a whorish woman [a man is brought] to a loaf of bread, and another’s wife doth hunt for the precious soul.

Proverbs 6:27 Can a man take fire in his bosom, and his garments not be burned?

Proverbs 6:28 Can one go upon hot coals, and his feet not be scorched?

Proverbs 6:29 So he that goeth in to his neighbour’s wife: whosoever toucheth her shall not be innocent.

Proverbs 6:30 They do not despise a thief, if he steal to satisfy his soul when he is hungry:

Proverbs 6:31 and if he be found, he shall restore sevenfold; he shall give all the substance of his house.

Proverbs 6:32 Whoso committeth adultery with a woman is void of understanding: he that doeth it destroyeth his own soul.

Proverbs 6:33 A wound and contempt shall he get; and his reproach shall not be wiped away.

Proverbs 6:34 For jealousy is the rage of a man, and he will not spare in the day of vengeance;

Proverbs 6:35 he will not regard any ransom, neither will he rest content though thou multipliest [thy] gifts.

Proverbs 7:1 My son, keep my words, and lay up my commandments with thee.

Proverbs 7:2 Keep my commandments, and live; and my teaching, as the apple of thine eye.

Proverbs 7:3 Bind them upon thy fingers, write them upon the tablet of thy heart.

Proverbs 7:4 Say unto wisdom, Thou art my sister, and call intelligence [thy] kinswoman:

Proverbs 7:5 that they may keep thee from the strange woman, from the stranger who flattereth with her words.

Proverbs 7:6 For at the window of my house, I looked forth through my lattice,

Proverbs 7:7 and I beheld among the simple ones, I discerned among the sons, a young man void of understanding,

Proverbs 7:8 passing through the street near her corner; and he went the way to her house,

Proverbs 7:9 in the twilight, in the evening of the day, in the blackness of night and the darkness.

Proverbs 7:10 And behold, there met him a woman in the attire of a harlot, and subtle of heart.

Proverbs 7:11 She is clamorous and unmanageable; her feet abide not in her house:

Proverbs 7:12 now without, now in the broadways,—and she lieth in wait at every corner.

Proverbs 7:13 And she caught him and kissed him, and with an impudent face said unto him,

Proverbs 7:14 I have peace-offerings with me; this day have I paid my vows:

Proverbs 7:15 therefore came I forth to meet thee, to seek earnestly thy face, and I have found thee.

Proverbs 7:16 I have decked my bed with tapestry coverlets of variegated linen from Egypt;

Proverbs 7:17 I have perfumed my couch with myrrh, aloes, and cinnamon.

Proverbs 7:18 Come, let us revel in love until the morning, let us delight ourselves with loves.

Proverbs 7:19 For the husband is not at home, he is gone a long journey;

Proverbs 7:20 he hath taken the money-bag with him, he will come home on the day of the full moon.

Proverbs 7:21 With her much enticement she beguiled him; with the smoothness of her lips she constrained him.

Proverbs 7:22 He went after her straightway, as an ox goeth to the slaughter, and as stocks [serve] for the correction of the fool;

Proverbs 7:23 till an arrow strike through his liver: as a bird hasteth to the snare, and knoweth not that it is for its life.

Proverbs 7:24 And now, ye sons, hearken unto me, and attend to the words of my mouth.

Proverbs 7:25 Let not thy heart decline to her ways, go not astray in her paths:

Proverbs 7:26 for she hath cast down many wounded, and all slain by her were strong.

Proverbs 7:27 Her house is the way to Sheol, going down to the chambers of death.

Proverbs 8:1 Doth not wisdom cry? and understanding give forth her voice?

Proverbs 8:2 On the top of high places by the way, at the cross-paths she taketh her stand.

Proverbs 8:3 Beside the gates, at the entry of the city, at the coming in at the doors, she crieth aloud.

Proverbs 8:4 Unto you, men, I call, and my voice is to the sons of man:

Proverbs 8:5 O ye simple, understand prudence; and ye foolish, understand sense.

Proverbs 8:6 Hear, for I will speak excellent things, and the opening of my lips shall be right things.

Proverbs 8:7 For my palate shall meditate truth, and wickedness is an abomination to my lips.

Proverbs 8:8 All the words of my mouth are in righteousness; there is nothing tortuous or perverse in them.

Proverbs 8:9 They are all plain to him that understandeth, and right to them that find knowledge.

Proverbs 8:10 Receive my instruction, and not silver; and knowledge rather than choice gold:

Proverbs 8:11 for wisdom is better than rubies, and all the things that may be desired are not equal to it.

Proverbs 8:12 I wisdom dwell [with] prudence, and find the knowledge [which cometh] of reflection.

Proverbs 8:13 The fear of Jehovah is to hate evil; pride, and arrogancy, and the evil way, and the froward mouth do I hate.

Proverbs 8:14 Counsel is mine, and sound wisdom: I am intelligence; I have strength.

Proverbs 8:15 By me kings reign, and rulers make just decrees;

Proverbs 8:16 by me princes rule, and nobles, all the judges of the earth.

Proverbs 8:17 I love those that love me; and they that seek me early shall find me.

Proverbs 8:18 Riches and honour are with me; durable wealth and righteousness.

Proverbs 8:19 My fruit is better than fine gold, yea, than pure gold; and my revenue than choice silver.

Proverbs 8:20 I walk in the path of righteousness, in the midst of the paths of judgment:

Proverbs 8:21 that I may cause those that love me to inherit substance; and I will fill their treasuries.

Proverbs 8:22 Jehovah possessed me in the beginning of his way, before his works of old.

Proverbs 8:23 I was set up from eternity, from the beginning, before the earth was.

Proverbs 8:24 When there were no depths, I was brought forth, when there were no fountains abounding with water.

Proverbs 8:25 Before the mountains were settled, before the hills was I brought forth;

Proverbs 8:26 while as yet he had not made the earth, nor the fields, nor the beginning of the dust of the world.

Proverbs 8:27 When he prepared the heavens I was there; when he ordained the circle upon the face of the deep;

Proverbs 8:28 when he established the skies above, when the fountains of the deep became strong;

Proverbs 8:29 when he imposed on the sea his decree that the waters should not pass his commandment, when he appointed the foundations of the earth:

Proverbs 8:30 then I was by him [his] nursling, and I was daily his delight, rejoicing always before him;

Proverbs 8:31 rejoicing in the habitable part of his earth, and my delights [were] with the sons of men.

Proverbs 8:32 And now, sons, hearken unto me, and blessed are they that keep my ways:

Proverbs 8:33 hear instruction and be wise, and refuse it not.

Proverbs 8:34 Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

Proverbs 8:35 For whoso findeth me findeth life, and obtaineth favour of Jehovah;

Proverbs 8:36 but he that sinneth against me doeth violence to his own soul: all they that hate me love death.

Proverbs 9:1 Wisdom hath built her house, she hath hewn out her seven pillars;

Proverbs 9:2 she hath slaughtered her cattle, she hath mingled her wine, she hath also prepared her table;

Proverbs 9:3 she hath sent forth her maidens: she crieth upon the summits of the high places of the city,

Proverbs 9:4 Whoso is simple, let him turn in hither. To him that is void of understanding, she saith,

Proverbs 9:5 Come, eat ye of my bread, and drink of the wine that I have mingled.

Proverbs 9:6 Forsake follies and live, and go in the way of intelligence.

Proverbs 9:7 He that instructeth a scorner getteth to himself shame; and he that reproveth a wicked [man] [getteth] to himself a blot.

Proverbs 9:8 Reprove not a scorner, lest he hate thee; reprove a wise [man], and he will love thee.

Proverbs 9:9 Impart to a wise [man], and he will become yet wiser; teach a righteous [man], and he will increase learning.

Proverbs 9:10 The fear of Jehovah is the beginning of wisdom; and the knowledge of the Holy is intelligence.

Proverbs 9:11 For by me thy days shall be multiplied, and years of life shall be added to thee.

Proverbs 9:12 If thou art wise, thou shalt be wise for thyself; and if thou scornest, thou alone shalt bear it.

Proverbs 9:13 The foolish woman is clamorous; she is stupid, and knoweth nothing.

Proverbs 9:14 And she sitteth at the entry of her house, on a seat in the high places of the city,

Proverbs 9:15 to call passers-by who go right on their ways:

Proverbs 9:16 Whoso is simple, let him turn in hither. And to him that is void of understanding she saith,

Proverbs 9:17 Stolen waters are sweet, and the bread of secrecy is pleasant.

Proverbs 9:18 But he knoweth not that the dead are there; [that] her guests are in the depths of Sheol.

Proverbs 10:1 The Proverbs of Solomon. A wise son maketh a glad father; but a foolish son is the grief of his mother.

Proverbs 10:2 Treasures of wickedness profit nothing; but righteousness delivereth from death.

Proverbs 10:3 Jehovah suffereth not the soul of the righteous [man] to famish; but he repelleth the craving of the wicked.

Proverbs 10:4 He cometh to want that dealeth with a slack hand; but the hand of the diligent maketh rich.

Proverbs 10:5 He that gathereth in summer is a wise son; he that sleepeth in harvest is a son that causeth shame.

Proverbs 10:6 Blessings are upon the head of a righteous [man]; but the mouth of the wicked covereth violence.

Proverbs 10:7 The memory of the righteous [man] shall be blessed; but the name of the wicked shall rot.

Proverbs 10:8 The wise in heart receiveth commandments; but a prating fool shall fall.

Proverbs 10:9 He that walketh in integrity walketh securely; but he that perverteth his ways shall be known.

Proverbs 10:10 He that winketh with the eye causeth grief, and a prating fool shall fall.

Proverbs 10:11 The mouth of a righteous [man] is a fountain of life; but the mouth of the wicked covereth violence.

Proverbs 10:12 Hatred stirreth up strifes; but love covereth all transgressions.

Proverbs 10:13 In the lips of an intelligent [man] wisdom is found; but a rod is for the back of him that is void of understanding.

Proverbs 10:14 The wise lay up knowledge; but the mouth of the fool is near destruction.

Proverbs 10:15 The rich man’s wealth is his strong city; the destruction of the poor is their poverty.

Proverbs 10:16 The labour of a righteous [man] [tendeth] to life; the revenue of a wicked [man], to sin.

Proverbs 10:17 Keeping instruction is the path to life; but he that forsaketh reproof goeth astray.

Proverbs 10:18 He that covereth hatred hath lying lips, and he that sendeth forth a slander is a fool.

Proverbs 10:19 In the multitude of words there wanteth not transgression; but he that restraineth his lips doeth wisely.

Proverbs 10:20 The tongue of the righteous [man] is [as] choice silver; the heart of the wicked is little worth.

Proverbs 10:21 The lips of a righteous [man] feed many; but fools die for want of understanding.

Proverbs 10:22 The blessing of Jehovah, it maketh rich, and he addeth no sorrow to it.

Proverbs 10:23 It is as sport to a foolish [man] to do wickedness; but a man of understanding hath wisdom.

Proverbs 10:24 The fear of a wicked [man], it shall come upon him; but the desire of the righteous shall be granted.

Proverbs 10:25 As a whirlwind passeth, so is the wicked no [more]; but the righteous is an everlasting foundation.

Proverbs 10:26 As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

Proverbs 10:27 The fear of Jehovah prolongeth days; but the years of the wicked shall be shortened.

Proverbs 10:28 The hope of the righteous is joy; but the expectation of the wicked shall perish.

Proverbs 10:29 The way of Jehovah is strength to the perfect [man], but destruction to the workers of iniquity.

Proverbs 10:30 The righteous [man] shall never be moved; but the wicked shall not inhabit the land.

Proverbs 10:31 The mouth of a righteous [man] putteth forth wisdom; but the froward tongue shall be cut out.

Proverbs 10:32 The lips of a righteous [man] know what is acceptable; but the mouth of the wicked is frowardness.

Proverbs 11:1 A false balance is an abomination to Jehovah; but a just weight is his delight.

Proverbs 11:2 [When] pride cometh, then cometh shame; but with the lowly is wisdom.

Proverbs 11:3 The integrity of the upright guideth them; but the crookedness of the unfaithful destroyeth them.

Proverbs 11:4 Wealth profiteth not in the day of wrath; but righteousness delivereth from death.

Proverbs 11:5 The righteousness of the perfect maketh plain his way; but the wicked falleth by his own wickedness.

Proverbs 11:6 The righteousness of the upright delivereth them; but the treacherous are taken in their own craving.

Proverbs 11:7 When a wicked man dieth, [his] expectation shall perish; and the hope of evil [men] perisheth.

Proverbs 11:8 The righteous is delivered out of trouble, and the wicked cometh in his stead.

Proverbs 11:9 With his mouth a hypocrite destroyeth his neighbour; but through knowledge are the righteous delivered.

Proverbs 11:10 When it goeth well with the righteous, the city rejoiceth; and when the wicked perish, there is shouting.

Proverbs 11:11 By the blessing of the upright the city is exalted; but it is overthrown by the mouth of the wicked.

Proverbs 11:12 He that despiseth his neighbour is void of heart; but a man of understanding holdeth his peace.

Proverbs 11:13 He that goeth about talebearing revealeth secrets; but he that is of a faithful spirit concealeth the matter.

Proverbs 11:14 Where no advice is, the people fall; but in the multitude of counsellors there is safety.

Proverbs 11:15 It goeth ill with him that is surety for another; but he that hateth suretyship is secure.

Proverbs 11:16 A gracious woman retaineth honour; and the violent retain riches.

Proverbs 11:17 The merciful man doeth good to his own soul; but the cruel troubleth his own flesh.

Proverbs 11:18 The wicked worketh a deceitful work; but he that soweth righteousness hath a sure reward.

Proverbs 11:19 As righteousness [tendeth] to life, so he that pursueth evil [doeth it] to his own death.

Proverbs 11:20 The perverse in heart are abomination to Jehovah; but they that are perfect in [their] way are his delight.

Proverbs 11:21 Hand for hand! an evil [man] shall not be held innocent; but the seed of the righteous shall be delivered.

Proverbs 11:22 A fair woman who is without discretion, is [as] a gold ring in a swine’s snout.

Proverbs 11:23 The desire of the righteous is only good; the expectation of the wicked is wrath.

Proverbs 11:24 There is that scattereth, and yet increaseth; and there is that withholdeth more than is right, but [it tendeth] only to want.

Proverbs 11:25 The liberal soul shall be made fat, and he that watereth shall be watered also himself.

Proverbs 11:26 He that withholdeth corn, the people curse him; but blessing shall be upon the head of him that selleth it.

Proverbs 11:27 He that is earnest after good seeketh favour; but he that searcheth for mischief, it shall come upon him.

Proverbs 11:28 He that trusteth in his riches shall fall; but the righteous shall flourish as a leaf.

Proverbs 11:29 He that troubleth his own house shall inherit wind; and the fool shall be servant to the wise of heart.

Proverbs 11:30 The fruit of the righteous is a tree of life; and the wise winneth souls.

Proverbs 11:31 Behold, the righteous shall be requited on the earth: how much more the wicked and the sinner.

Proverbs 12:1 Whoso loveth discipline loveth knowledge, but he that hateth reproof is brutish.

Proverbs 12:2 A good [man] obtaineth favour of Jehovah; but a man of mischievous devices will he condemn.

Proverbs 12:3 A man shall not be established by wickedness; but the root of the righteous shall not be moved.

Proverbs 12:4 A woman of worth is a crown to her husband; but she that maketh ashamed is as rottenness in his bones.

Proverbs 12:5 The thoughts of the righteous are right; the counsels of the wicked are deceit.

Proverbs 12:6 The words of the wicked are a lying-in-wait for blood; but the mouth of the upright shall deliver them.

Proverbs 12:7 Overthrow the wicked, and they are no [more]; but the house of the righteous shall stand.

Proverbs 12:8 A man is commended according to his wisdom; but he that is of a perverted heart shall be despised.

Proverbs 12:9 Better is he that is lightly esteemed, and hath a servant, than he that honoureth himself, and lacketh bread.

Proverbs 12:10 A righteous man is concerned for the life of his beast; but the tender mercies of the wicked are cruel.

Proverbs 12:11 He that tilleth his land shall be satisfied with bread; but he that followeth the worthless is void of understanding.

Proverbs 12:12 The wicked desireth the net of evil [men]; but the root of the righteous yieldeth [fruit].

Proverbs 12:13 In the transgression of the lips is an evil snare; but a righteous [man] shall go forth out of trouble.

Proverbs 12:14 A man is satisfied with good by the fruit of his mouth; and the recompense of a man's hands shall be rendered unto him.

Proverbs 12:15 The way of a fool is right in his own eyes; but he that is wise hearkeneth unto counsel.

Proverbs 12:16 The vexation of the fool is presently known; but a prudent [man] covereth shame.

Proverbs 12:17 He that uttereth truth sheweth forth righteousness; but a false witness deceit.

Proverbs 12:18 There is that babbleth like the piercings of a sword; but the tongue of the wise is health.

Proverbs 12:19 The lip of truth shall be established for ever; but a lying tongue is but for a moment.

Proverbs 12:20 Deceit is in the heart of them that devise evil; but to the counsellors of peace is joy.

Proverbs 12:21 There shall no evil happen to a righteous [man]; but the wicked shall be filled with mischief.

Proverbs 12:22 Lying lips are an abomination to Jehovah; but they that deal truly are his delight.

Proverbs 12:23 A prudent man concealeth knowledge; but the heart of the foolish proclaimeth folly.

Proverbs 12:24 The hand of the diligent shall bear rule; but the slothful [hand] shall be under tribute.

Proverbs 12:25 Heaviness in the heart of man maketh it stoop; but a good word maketh it glad.

Proverbs 12:26 The righteous guideth his neighbour; but the way of the wicked misleadeth them.

Proverbs 12:27 The slothful roasteth not what he took in hunting; but man's precious substance is to the diligent.

Proverbs 12:28 In the path of righteousness is life, and in the pathway thereof there is no death.

Proverbs 13:1 A wise son [heareth] his father's instruction; but a scorner heareth not rebuke.

Proverbs 13:2 A man shall eat good by the fruit of his mouth; but the soul of the treacherous, violence.

Proverbs 13:3 He that guardeth his mouth keepeth his soul; destruction shall be to him that openeth wide his lips.

Proverbs 13:4 A sluggard's soul desireth and hath nothing; but the soul of the diligent shall be made fat.

Proverbs 13:5 A righteous [man] hateth lying; but the wicked maketh himself odious and cometh to shame.

Proverbs 13:6 Righteousness preserveth him that is perfect in the way; but wickedness overthroweth the sinner.

Proverbs 13:7 There is that feigneth himself rich, and hath nothing; there is that maketh himself poor, and hath great wealth.

Proverbs 13:8 The ransom of a man's life is his riches; but the indigent heareth not rebuke.

Proverbs 13:9 The light of the righteous rejoiceth; but the lamp of the wicked shall be put out.

Proverbs 13:10 By pride there only cometh contention; but with the well-advised is wisdom.

Proverbs 13:11 Wealth [gotten] by vanity diminisheth; but he that gathereth by manual-labour shall increase [it].

Proverbs 13:12 Hope deferred maketh the heart sick; but the desire [that] cometh to pass is a tree of life.

Proverbs 13:13 Whoso despiseth the word shall be held by it; but he that feareth the commandment shall be rewarded.

Proverbs 13:14 The teaching of the wise [man] is a fountain of life, to turn away from the snares of death.

Proverbs 13:15 Good understanding procureth favour; but the way of the treacherous is hard.

Proverbs 13:16 Every prudent [man] acteth with knowledge; but the foolish layeth open [his] folly.

Proverbs 13:17 A wicked messenger falleth into evil; but a faithful ambassador is health.

Proverbs 13:18 Poverty and shame shall be [to] him that refuseth instruction; but he that regardeth reproof shall be honoured.

Proverbs 13:19 The desire accomplished is sweet to the soul; but it is abomination to the foolish to depart from evil.

Proverbs 13:20 He that walketh with wise [men] becometh wise; but a companion of the foolish will be depraved.

Proverbs 13:21 Evil pursueth sinners; but to the righteous good shall be repaid.

Proverbs 13:22 A good man leaveth an inheritance to his children's children; but the wealth of the sinner is laid up for the righteous [man].

Proverbs 13:23 Much food is in the tillage of the poor; but there is that is lost for want of judgment.

Proverbs 13:24 He that spareth his rod hateth his son; but he that loveth him chasteneth him betimes.

Proverbs 13:25 The righteous eateth to the satisfying of his soul; but the belly of the wicked shall want.

Proverbs 14:1 The wisdom of women buildeth their house; but folly plucketh it down with her hands.

Proverbs 14:2 He that walketh in his uprightness feareth Jehovah; but he that is perverted in his ways despiseth him.

Proverbs 14:3 In the fool's mouth is a rod of pride; but the lips of the wise shall preserve them.

Proverbs 14:4 Where no oxen are, the crib is clean; but much increase is by the strength of the ox.

Proverbs 14:5 A faithful witness will not lie; but a false witness uttereth lies.

Proverbs 14:6 A scorner seeketh wisdom, and there is none [for him]; but knowledge is easy unto the intelligent.

Proverbs 14:7 Go from the presence of a foolish man, in whom thou perceivest not the lips of knowledge.

Proverbs 14:8 The wisdom of the prudent is to discern his way; but the folly of the foolish is deceit.

Proverbs 14:9 Fools make a mock at trespass; but for the upright there is favour.

Proverbs 14:10 The heart knoweth its own bitterness, and a stranger doth not intermeddle with its joy.

Proverbs 14:11 The house of the wicked shall be overthrown; but the tent of the upright shall flourish.

Proverbs 14:12 There is a way that seemeth right unto a man, but the end thereof is the ways of death.

Proverbs 14:13 Even in laughter the heart is sorrowful, and the end of mirth is sadness.

Proverbs 14:14 The backslider in heart shall be filled with his own ways, and the good man from what is in himself.

Proverbs 14:15 The simple believeth every word; but the prudent [man] heedeth his going.

Proverbs 14:16 A wise [man] feareth and departeth from evil; but the foolish is overbearing and confident.

Proverbs 14:17 He that is soon angry dealeth foolishly, and a man of mischievous devices is hated.

Proverbs 14:18 The simple inherit folly; but the prudent are crowned with knowledge.

Proverbs 14:19 The evil bow before the good, and the wicked at the gates of the righteous [man].

Proverbs 14:20 He that is poor is hated even of his own neighbour; but the rich hath many friends.

Proverbs 14:21 He that despiseth his neighbour sinneth; but he that is gracious to the afflicted, happy is he.

Proverbs 14:22 Do they not err that devise evil? but loving-kindness and truth are for those that devise good.

Proverbs 14:23 In all labour there is profit; but the talk of the lips [tendeth] only to want.

Proverbs 14:24 The crown of the wise is their riches; the folly of the foolish is folly.

Proverbs 14:25 A true witness delivereth souls; but deceit uttereth lies.

Proverbs 14:26 In the fear of Jehovah is strong confidence, and his children shall have a place of refuge.

Proverbs 14:27 The fear of Jehovah is a fountain of life, to turn away from the snares of death.

Proverbs 14:28 In the multitude of people is the king's glory; but in the lack of people is the ruin of a prince.

Proverbs 14:29 He that is slow to anger is of great understanding; but he that is hasty of spirit exalteth folly.

Proverbs 14:30 A sound heart is the life of the flesh; but envy the rottenness of the bones.

Proverbs 14:31 He that oppresseth the poor reproacheth his Maker; but he that honoureth Him is gracious to the needy.

Proverbs 14:32 The wicked is driven away by his evil-doing; but the righteous trusteth, [even] in his death.

Proverbs 14:33 Wisdom resteth in the heart of the intelligent [man]; but that which is in the foolish maketh itself known.

Proverbs 14:34 Righteousness exalteth a nation; but sin is a reproach to peoples.

Proverbs 14:35 The king's favour is toward a wise servant; but his wrath is [against] him that causeth shame.

Proverbs 15:1 A soft answer turneth away fury; but a grievous word stirreth up anger.

Proverbs 15:2 The tongue of the wise useth knowledge aright; but the mouth of the foolish poureth out folly.

Proverbs 15:3 The eyes of Jehovah are in every place, beholding the evil and the good.

Proverbs 15:4 Gentleness of tongue is a tree of life; but crookedness therein is a breaking of the spirit.

Proverbs 15:5 A fool despiseth his father's instruction; but he that regardeth reproof becometh prudent.

Proverbs 15:6 In the house of a righteous [man] is much treasure; but in the revenue of a wicked [man] is disturbance.

Proverbs 15:7 The lips of the wise disperse knowledge, but not so the heart of the foolish.

Proverbs 15:8 The sacrifice of the wicked is an abomination to Jehovah; but the prayer of the upright is his delight.

Proverbs 15:9 The way of a wicked [man] is an abomination to Jehovah; but him that pursueth righteousness he loveth.

Proverbs 15:10 Grievous correction is for him that forsaketh the path; he that hateth reproof shall die.

Proverbs 15:11 Sheol and destruction are before Jehovah; how much more then the hearts of the children of men!

Proverbs 15:12 A scorner loveth not one that reproveth him; he will not go unto the wise.

Proverbs 15:13 A joyful heart maketh a cheerful countenance; but by sorrow of heart the spirit is broken.

Proverbs 15:14 The heart of an intelligent [man] seeketh knowledge; but the mouth of the foolish feedeth on folly.

Proverbs 15:15 All the days of the afflicted are evil; but a cheerful heart is a continual feast.

Proverbs 15:16 Better is little with the fear of Jehovah than great store and disquietude therewith.

Proverbs 15:17 Better is a meal of herbs where love is, than a fatted ox and hatred therewith.

Proverbs 15:18 A furious man stirreth up contention; but he that is slow to anger appeaseth strife.

Proverbs 15:19 The way of the sluggard is as a hedge of thorns; but the path of the upright is made plain.

Proverbs 15:20 A wise son maketh a glad father; but a foolish man despiseth his mother.

Proverbs 15:21 Folly is joy to him that is void of sense; but a man of understanding regulateth his walk.

Proverbs 15:22 Without counsel purposes are disappointed; but in the multitude of counsellors they are established.

Proverbs 15:23 A man hath joy by the answer of his mouth; and a word in its season, how good is it!

Proverbs 15:24 The path of life is upwards for the wise, that he may depart from Sheol beneath.

Proverbs 15:25 Jehovah plucketh up the house of the proud; but he establisheth the boundary of the widow.

Proverbs 15:26 The thoughts of the evil [man] are an abomination to Jehovah; but pure words are pleasant.

Proverbs 15:27 He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

Proverbs 15:28 The heart of a righteous [man] studieth to answer; but the mouth of the wicked poureth out evil things.

Proverbs 15:29 Jehovah is far from the wicked; but he heareth the prayer of the righteous.

Proverbs 15:30 That which enlighteneth the eyes rejoiceth the heart; good tidings make the bones fat.

Proverbs 15:31 The ear that heareth the reproof of life shall abide among the wise.

Proverbs 15:32 He that refuseth instruction despiseth his own soul; but he that heareth reproof getteth sense.

Proverbs 15:33 The fear of Jehovah is the discipline of wisdom, and before honour [goeth] humility.

Proverbs 16:1 The purposes of the heart are of man, but the answer of the tongue is from Jehovah.

Proverbs 16:2 All the ways of a man are clean in his own eyes; but Jehovah weigheth the spirits.

Proverbs 16:3 Commit thy works unto Jehovah, and thy thoughts shall be established.

Proverbs 16:4 Jehovah hath wrought everything on his own account, yea, even the wicked for the day of evil.

Proverbs 16:5 Every proud heart is an abomination to Jehovah: hand for hand, he shall not be held innocent.

Proverbs 16:6 By loving-kindness and truth iniquity is atoned for; and by the fear of Jehovah [men] depart from evil.

Proverbs 16:7 When a man's ways please Jehovah, he maketh even his enemies to be at peace with him.

Proverbs 16:8 Better is a little with righteousness, than great revenues without right.

Proverbs 16:9 The heart of man deviseth his way, but Jehovah directeth his steps.

Proverbs 16:10 An oracle is on the lips of the king: his mouth will not err in judgment.

Proverbs 16:11 The just balance and scales are Jehovah's; all the weights of the bag are his work.

Proverbs 16:12 It is an abomination to kings to commit wickedness; for the throne is established by righteousness.

Proverbs 16:13 Righteous lips are the delight of kings, and they love him that speaketh aright.

Proverbs 16:14 The fury of a king is [as] messengers of death; but a wise man will pacify it.

Proverbs 16:15 In the light of the king’s countenance is life, and his favour is as a cloud of the latter rain.

Proverbs 16:16 How much better is it to get wisdom than fine gold, and the getting of intelligence to be preferred to silver!

Proverbs 16:17 The highway of the upright is to depart from evil: he that taketh heed to his way keepeth his soul.

Proverbs 16:18 Pride [goeth] before destruction, and a haughty spirit before a fall.

Proverbs 16:19 Better is it to be of a humble spirit with the meek, than to divide the spoil with the proud.

Proverbs 16:20 He that giveth heed to the word shall find good; and whoso confideth in Jehovah, happy is he.

Proverbs 16:21 The wise in heart is called intelligent, and the sweetness of the lips increaseth learning.

Proverbs 16:22 Wisdom is a fountain of life for him that hath it; but the instruction of fools is folly.

Proverbs 16:23 The heart of the wise maketh his mouth intelligent, and upon his lips increaseth learning.

Proverbs 16:24 Pleasant words are [as] a honeycomb, sweet to the soul, and health for the bones.

Proverbs 16:25 There is a way that seemeth right unto a man, but the end thereof is the ways of death.

Proverbs 16:26 The appetite of the labourer laboureth for him, for his mouth urgeth him on.

Proverbs 16:27 A man of Belial diggeth up evil, and on his lips there is as a scorching fire.

Proverbs 16:28 A false man soweth contention; and a talebearer separateth very friends.

Proverbs 16:29 A violent man enticeth his neighbour, and leadeth him into a way that is not good.

Proverbs 16:30 He that shutteth his eyes, [it is] to devise froward things; biting his lips, he bringeth evil to pass.

Proverbs 16:31 The hoary head is a crown of glory, [if] it is found in the way of righteousness.

Proverbs 16:32 He that is slow to anger is better than the mighty, and he that ruleth his spirit than he that taketh a city.

Proverbs 16:33 The lot is cast into the lap; but the whole decision is of Jehovah.

Proverbs 17:1 Better is a dry morsel, and quietness therewith, than a house full of feasting [with] strife.

Proverbs 17:2 A wise servant shall rule over a son that causeth shame, and shall have part in the inheritance among the brethren.

Proverbs 17:3 The fining-pot is for silver, and the furnace for gold; but Jehovah trieth the hearts.

Proverbs 17:4 The evil-doer giveth heed to iniquitous lips; the liar giveth ear to a mischievous tongue.

Proverbs 17:5 Whoso mocketh a poor [man] reproacheth his Maker; he that is glad at calamity shall not be held innocent.

Proverbs 17:6 Children's children are the crown of old men; and the glory of children are their fathers.

Proverbs 17:7 Excellent speech becometh not a vile [man]; how much less do lying lips a noble!

Proverbs 17:8 A gift is a precious stone in the eyes of the possessor: whithersoever it turneth it prospereth.

Proverbs 17:9 He that covereth transgression seeketh love; but he that bringeth a matter up again separateth very friends.

Proverbs 17:10 A reproof entereth more deeply into him that hath understanding than a hundred stripes into a fool.

Proverbs 17:11 An evil [man] seeketh only rebellion; but a cruel messenger shall be sent against him.

Proverbs 17:12 Let a bear robbed of her whelps meet a man rather than a fool in his folly.

Proverbs 17:13 Whoso rewardeth evil for good, evil shall not depart from his house.

Proverbs 17:14 The beginning of contention is [as] when one letteth out water; therefore leave off strife before it become vehement.

Proverbs 17:15 He that justifieth the wicked, and he that condemneth the righteous, even they both are abomination to Jehovah.

Proverbs 17:16 To what purpose is there a price in the hand of a fool to get wisdom, seeing [he] hath no sense?

Proverbs 17:17 The friend loveth at all times, and a brother is born for adversity.

Proverbs 17:18 A senseless man striketh hands, becoming surety for his neighbour.

Proverbs 17:19 He loveth transgression that loveth a quarrel; he that maketh high his gate seeketh destruction.

Proverbs 17:20 He that hath a perverse heart findeth no good; and he that shifteth about with his tongue falleth into evil.

Proverbs 17:21 He that begetteth a fool [doeth it] to his sorrow, and the father of a vile [man] hath no joy.

Proverbs 17:22 A joyful heart promoteth healing; but a broken spirit drieth up the bones.

Proverbs 17:23 A wicked [man] taketh a gift out of the bosom, to pervert the paths of judgment.

Proverbs 17:24 Wisdom is before him that hath understanding; but the eyes of a fool are in the ends of the earth.

Proverbs 17:25 A foolish son is a grief to his father, and bitterness to her that bore him.

Proverbs 17:26 To punish a righteous [man] is not good, nor to strike nobles because of [their] uprightness.

Proverbs 17:27 He that hath knowledge spareth his words; and a man of understanding is of a cool spirit.

Proverbs 17:28 Even a fool when he holdeth his peace is reckoned wise, [and] he that shutteth his lips, intelligent.

Proverbs 18:1 He that separateth himself seeketh [his] pleasure, he is vehement against all sound wisdom.

Proverbs 18:2 A fool hath no delight in understanding, but only that his heart may reveal itself.

Proverbs 18:3 When the wicked cometh, there cometh also contempt, and with ignominy reproach.

Proverbs 18:4 The words of a man’s mouth are deep waters, [and] the fountain of wisdom is a gushing brook.

Proverbs 18:5 It is not good to accept the person of the wicked, to wrong the righteous in judgment.

Proverbs 18:6 A fool’s lips enter into contention, and his mouth calleth for stripes.

Proverbs 18:7 A fool’s mouth is destruction to him, and his lips are a snare to his soul.

Proverbs 18:8 The words of a talebearer are as dainty morsels, and they go down into the innermost parts of the belly.

Proverbs 18:9 He also who is indolent in his work is brother of the destroyer.

Proverbs 18:10 The name of Jehovah is a strong tower: the righteous runneth into it, and is safe.

Proverbs 18:11 The rich man’s wealth is his strong city, and as a high wall in his own imagination.

Proverbs 18:12 Before destruction the heart of man is haughty; and before honour [goeth] humility.

Proverbs 18:13 He that giveth answer before he heareth, it is folly and shame unto him.

Proverbs 18:14 The spirit of a man sustaineth his infirmity; but a broken spirit who can bear?

Proverbs 18:15 The heart of an intelligent [man] getteth knowledge, and the ear of the wise seeketh knowledge.

Proverbs 18:16 A man’s gift maketh room for him, and bringeth him before great men.

Proverbs 18:17 He that is first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

Proverbs 18:18 The lot causeth contentions to cease, and parteth between the mighty.

Proverbs 18:19 A brother offended is [harder to be won] than a strong city; and contentions are as the bars of a palace.

Proverbs 18:20 A man’s belly is satisfied with the fruit of his mouth; with the increase of his lips is he satisfied.

Proverbs 18:21 Death and life are in the power of the tongue, and they that love it shall eat the fruit thereof.

Proverbs 18:22 Whoso hath found a wife hath found a good thing, and hath obtained favour from Jehovah.

Proverbs 18:23 He that is poor speaketh with supplications, but the rich answereth roughly.

Proverbs 18:24 A man of [many] friends will come to ruin but there is a friend [that] sticketh closer than a brother.

Proverbs 19:1 Better is a poor [man] that walketh in his integrity, than he that is perverse in his lips, and is a fool.

Proverbs 19:2 Also that a person be without knowledge is not good; and he that hasteth with his feet maketh false steps.

Proverbs 19:3 The folly of man distorteth his way, and his heart is irritated against Jehovah.

Proverbs 19:4 Wealth addeth many friends; but the poor is separated from his friend.

Proverbs 19:5 A false witness shall not be held innocent, and he that uttereth lies shall not escape.

Proverbs 19:6 Many court the favour of a noble; and every one is friend to a man that giveth.

Proverbs 19:7 All the brethren of a poor [man] hate him; how much more do his friends go far from him: he pursueth [them] with words,—they are not [to be found].

Proverbs 19:8 He that getteth sense loveth his own soul; he that keepeth understanding shall find good.

Proverbs 19:9 A false witness shall not be held innocent, and he that uttereth lies shall perish.

Proverbs 19:10 Good living beseemeth not a fool; how much less for a servant to have rule over princes.

Proverbs 19:11 The discretion of a man maketh him slow to anger, and it is his glory to pass over a transgression.

Proverbs 19:12 The king's displeasure is as the roaring of a lion; but his favour is as dew upon the grass.

Proverbs 19:13 A foolish son is the calamity of his father; and the contentions of a wife are a continual dropping.

Proverbs 19:14 House and wealth are an inheritance from fathers; but a prudent wife is from Jehovah.

Proverbs 19:15 Slothfulness casteth into a deep sleep, and the idle soul shall suffer hunger.

Proverbs 19:16 He that keepeth the commandment keepeth his soul; he that is careless of his ways shall die.

Proverbs 19:17 He that is gracious to the poor lendeth unto Jehovah; and what he hath bestowed will he repay unto him.

Proverbs 19:18 Chasten thy son, seeing there is hope; but set not thy soul upon killing him.

Proverbs 19:19 A man of great wrath shall suffer punishment; for if thou deliver [him], yet thou must do it again.

Proverbs 19:20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

Proverbs 19:21 Many are the thoughts in a man's heart, but the counsel of Jehovah, that doth stand.

Proverbs 19:22 The charm of a man is his kindness; and a poor [man] is better than a liar.

Proverbs 19:23 The fear of Jehovah [tendeth] to life, and he [that hath it] shall rest satisfied without being visited with evil.

Proverbs 19:24 A sluggard burieth his hand in the dish, and will not even bring it to his mouth again.

Proverbs 19:25 Smite a scorner, and the simple will beware; reprove the intelligent, and he will understand knowledge.

Proverbs 19:26 He that ruineth [his] father and chaseth away [his] mother is a son that causeth shame and bringeth reproach.

Proverbs 19:27 Cease, my son, to hear the instruction which causeth to stray from the words of knowledge.

Proverbs 19:28 A witness of Belial scorneth judgment, and the mouth of the wicked swalloweth down iniquity.

Proverbs 19:29 Judgments are prepared for scorners, and stripes for the back of the foolish.

Proverbs 20:1 Wine is a scorner, strong drink is raging; and whoso erreth thereby is not wise.

Proverbs 20:2 The terror of a king is as the roaring of a lion: he that provoketh him to anger sinneth against his own soul.

Proverbs 20:3 It is an honour for a man to cease from strife; but every fool rusheth into it.

Proverbs 20:4 The sluggard will not plough by reason of the winter; he shall beg in harvest, and have nothing.

Proverbs 20:5 Counsel in the heart of man is deep water, and a man of understanding draweth it out.

Proverbs 20:6 Most men will proclaim every one his own kindness; but a faithful man who shall find?

Proverbs 20:7 The righteous walketh in his integrity: blessed are his children after him!

Proverbs 20:8 A king sitting on the throne of judgment scattereth away all evil with his eyes.

Proverbs 20:9 Who can say, I have made my heart clean, I am pure from my sin?

Proverbs 20:10 Divers weights, divers measures, even both of them are abomination to Jehovah.

Proverbs 20:11 Even a child is known by his doings, whether his work be pure, and whether it be right.

Proverbs 20:12 The hearing ear, and the seeing eye, Jehovah hath made even both of them.

Proverbs 20:13 Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with bread.

Proverbs 20:14 Bad! bad! saith the buyer; but when he is gone his way, then he boasteth.

Proverbs 20:15 There is gold, and a multitude of rubies; but the lips of knowledge are a precious Jewel.

Proverbs 20:16 Take his garment that is become surety [for] another, and hold him in pledge for strangers.

Proverbs 20:17 Bread of falsehood is sweet to a man, but afterwards his mouth shall be filled with gravel.

Proverbs 20:18 Plans are established by counsel; and with good advice make war.

Proverbs 20:19 He that goeth about talebearing revealeth secrets; therefore meddle not with him that openeth his lips.

Proverbs 20:20 Whoso curseth his father or his mother, his lamp shall be put out in the blackest darkness.

Proverbs 20:21 An inheritance obtained hastily at the beginning will not be blessed in the end.

Proverbs 20:22 Say not, I will recompense evil: wait on Jehovah, and he shall save thee.

Proverbs 20:23 Divers weights are an abomination unto Jehovah; and a false balance is not good.

Proverbs 20:24 The steps of a man are from Jehovah; and how can a man understand his own way?

Proverbs 20:25 It is a snare to a man rashly to say, It is hallowed, and after vows to make inquiry.

Proverbs 20:26 A wise king scattereth the wicked, and bringeth the wheel over them.

Proverbs 20:27 Man's spirit is the lamp of Jehovah, searching all the inner parts of the belly.

Proverbs 20:28 Mercy and truth preserve the king; and he upholdeth his throne by mercy.

Proverbs 20:29 The glory of young men is their strength; and the beauty of old men is the grey head.

Proverbs 20:30 Wounding stripes purge away evil, and strokes [purge] the inner parts of the belly.

Proverbs 21:1 The king's heart in the hand of Jehovah is [as] brooks of water: he turneth it whithersoever he will.

Proverbs 21:2 Every way of a man is right in his own eyes; but Jehovah weigheth the hearts.

Proverbs 21:3 To exercise justice and judgment is more acceptable to Jehovah than sacrifice.

Proverbs 21:4 Lofty eyes, and a proud heart, the lamp of the wicked, is sin.

Proverbs 21:5 The thoughts of the diligent [tend] only to plenteousness; but of every one that is hasty, only to want.

Proverbs 21:6 The getting of treasures by a lying tongue is a fleeting breath of them that seek death.

Proverbs 21:7 The devastation of the wicked sweepeth them away, because they refuse to do what is right.

Proverbs 21:8 Very crooked is the way of a guilty man; but as for the pure, his work is upright.

Proverbs 21:9 It is better to dwell in a corner of the housetop, than with a contentious woman, and a house in common.

Proverbs 21:10 The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.

Proverbs 21:11 When the scorner is punished, the simple becometh wise; and when the wise is instructed, he receiveth knowledge.

Proverbs 21:12 One that is righteous wisely considereth the house of the wicked: he overthroweth the wicked to [their] ruin.

Proverbs 21:13 Whoso stoppeth his ears at the cry of the poor, he also himself shall cry, and shall not be heard.

Proverbs 21:14 A gift in secret pacifieth anger; and a present in the bosom, vehement fury.

Proverbs 21:15 It is joy to a righteous [man] to do what is right; but it is ruin for the workers of iniquity.

Proverbs 21:16 The man that wandereth out of the way of wisdom shall abide in the congregation of the dead.

Proverbs 21:17 He that loveth mirth shall be a poor man; he that loveth wine and oil shall not be rich.

Proverbs 21:18 The wicked is a ransom for the righteous, and a treacherous [man] in the stead of the upright.

Proverbs 21:19 It is better to dwell in a desert land. than with a contentious and irritable woman.

Proverbs 21:20 There is costly store and oil in the dwelling of a wise [man]; but a foolish man swalloweth it up.

Proverbs 21:21 He that followeth after righteousness and mercy findeth life, righteousness, and honour.

Proverbs 21:22 A wise [man] scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

Proverbs 21:23 Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

Proverbs 21:24 Proud, arrogant, scorner is his name who dealeth in proud wrath.

Proverbs 21:25 The desire of the sluggard killeth him; for his hands refuse to work:

Proverbs 21:26 He coveteth greedily all the day long; but the righteous giveth and spareth not.

Proverbs 21:27 The sacrifice of the wicked is abomination: how much more when they bring it with a wicked purpose!

Proverbs 21:28 A lying witness shall perish; and a man that heareth shall speak constantly.

Proverbs 21:29 A wicked man hardeneth his face; but as for the upright, he establisheth his way.

Proverbs 21:30 There is no wisdom, nor understanding, nor counsel against Jehovah.

Proverbs 21:31 The horse is prepared for the day of battle; but safety is of Jehovah.

Proverbs 22:1 A [good] name is rather to be chosen than great riches; loving favour rather than silver and gold.

Proverbs 22:2 The rich and poor meet together; Jehovah is the maker of them all.

Proverbs 22:3 A prudent [man] seeth the evil, and hideth himself; but the simple pass on, and are punished.

Proverbs 22:4 The reward of humility [and] the fear of Jehovah is riches, and honour, and life.

Proverbs 22:5 Thorns [and] snares are in the way of the perverse: he that keepeth his soul holdeth himself far from them.

Proverbs 22:6 Train up the child according to the tenor of his way, and when he is old he will not depart from it.

Proverbs 22:7 The rich ruleth over the poor; and the borrower is servant to the lender.

Proverbs 22:8 He that soweth unrighteousness shall reap iniquity, and the rod of his wrath shall have an end.

Proverbs 22:9 He that hath a bountiful eye shall be blessed, for he giveth of his bread to the poor.

Proverbs 22:10 Cast out the scorner, and contention will depart, and strife and ignominy shall cease.

Proverbs 22:11 He that loveth pureness of heart, upon whose lips is grace, the king is his friend.

Proverbs 22:12 The eyes of Jehovah preserve knowledge; but he overthroweth the words of the unfaithful.

Proverbs 22:13 The sluggard saith, There is a lion without, I shall be killed in the streets!

Proverbs 22:14 The mouth of strange women is a deep ditch: he with whom Jehovah is displeased shall fall therein.

Proverbs 22:15 Folly is bound in the heart of a child; the rod of correction shall drive it far from him.

Proverbs 22:16 He that oppresseth the poor, it is to enrich him; he that giveth to the rich, [bringeth] only to want.

Proverbs 22:17 Incline thine ear, and hear the words of the wise, and apply thy heart unto my knowledge.

Proverbs 22:18 For it is a pleasant thing if thou keep them within thee: they shall be together fitted on thy lips.

Proverbs 22:19 That thy confidence may be in Jehovah, I have made [them] known to thee this day, even to thee.

Proverbs 22:20 Have not I written to thee excellent things, in counsels and knowledge,

Proverbs 22:21 that I might make thee know the certainty of the words of truth; that thou mightest carry back words of truth to them that send thee?

Proverbs 22:22 Rob not the poor, because he is poor, neither oppress the afflicted in the gate;

Proverbs 22:23 for Jehovah will plead their cause, and despoil the soul of those that despoil them.

Proverbs 22:24 Make no friendship with an angry man, and go not with a furious man;

Proverbs 22:25 lest thou learn his paths, and get a snare to thy soul.

Proverbs 22:26 Be not of them that strike hands, of them that are sureties for debts:

Proverbs 22:27 if thou hast nothing to pay, why should he take away thy bed from under thee?

Proverbs 22:28 Remove not the ancient landmark which thy fathers have set.

Proverbs 22:29 Hast thou seen a man diligent in his work? He shall stand before kings; he shall not stand before the mean.

Proverbs 23:1 When thou sittest to eat with a ruler, consider well who is before thee;

Proverbs 23:2 and put a knife to thy throat, if thou be a man given to appetite.

Proverbs 23:3 Be not desirous of his dainties; for they are deceitful food.

Proverbs 23:4 Weary not thyself to become rich; cease from thine own intelligence:

Proverbs 23:5 wilt thou set thine eyes upon it, it is gone; for indeed it maketh itself wings and it flieth away as an eagle towards the heavens.

Proverbs 23:6 Eat thou not the food of him that hath an evil eye, neither desire thou his dainties.

Proverbs 23:7 For as he thinketh in his soul, so is he. Eat and drink! will he say unto thee; but his heart is not with thee.

Proverbs 23:8 Thy morsel which thou hast eaten must thou vomit up, and thou wilt have wasted thy sweet words.

Proverbs 23:9 Speak not in the ears of a foolish [man], for he will despise the wisdom of thy words.

Proverbs 23:10 Remove not the ancient landmark; and enter not into the fields of the fatherless:

Proverbs 23:11 for their redeemer is mighty; he will plead their cause against thee.

Proverbs 23:12 Apply thy heart unto instruction, and thine ears to the words of knowledge.

Proverbs 23:13 Withhold not correction from the child; for [if] thou beatest him with the rod, he shall not die:

Proverbs 23:14 thou shalt beat him with the rod, and shalt deliver his soul from Sheol.

Proverbs 23:15 My son, if thy heart be wise, my heart shall rejoice, even mine;

Proverbs 23:16 and my reins shall exult, when thy lips speak right things.

Proverbs 23:17 Let not thy heart envy sinners, but [be thou] in the fear of Jehovah all the day;

Proverbs 23:18 for surely there is a result, and thine expectation shall not be cut off.

Proverbs 23:19 Thou, my son, hear and be wise, and direct thy heart in the way.

Proverbs 23:20 Be not among winebibbers, among riotous eaters of flesh.

Proverbs 23:21 For the drunkard and the glutton shall come to poverty; and drowsiness clotheth with rags.

Proverbs 23:22 Hearken unto thy father that begat thee, and despise not thy mother when she is old.

Proverbs 23:23 Buy the truth, and sell it not; wisdom, and instruction, and intelligence.

Proverbs 23:24 The father of a righteous [man] shall greatly rejoice, and he that begetteth a wise [son] shall have joy of him:

Proverbs 23:25 let thy father and thy mother have joy, and let her that bore thee rejoice.

Proverbs 23:26 My son, give me thy heart, and let thine eyes observe my ways.

Proverbs 23:27 For a whore is a deep ditch; and a strange woman is a narrow pit.

Proverbs 23:28 She also lieth in wait as a robber, and increaseth the treacherous among men.

Proverbs 23:29 Who hath woe? Who hath sorrow? Who contentions? Who complaining? Who wounds without cause? Who redness of eyes?

Proverbs 23:30 —They that tarry long at the wine; they that go to try mixed wine.

Proverbs 23:31 Look not upon the wine when it is red, when it sparkleth in the cup, and goeth down smoothly:

Proverbs 23:32 at the last it biteth like a serpent, and stingeth like an adder.

Proverbs 23:33 Thine eyes shall behold strange women, and thy heart shall speak froward things;

Proverbs 23:34 and thou shalt be as he that lieth down in the midst of the sea, and as he that lieth down upon the top of a mast:

Proverbs 23:35 —"They have smitten me, [and] I am not sore; they have beaten me, [and] I knew it not. When shall I awake? I will seek it yet again."

Proverbs 24:1 Be not thou envious of evil men, neither desire to be with them;

Proverbs 24:2 for their heart studieth destruction, and their lips talk of mischief.

Proverbs 24:3 Through wisdom is a house built, and by understanding it is established;

Proverbs 24:4 and by knowledge are the chambers filled with all precious and pleasant substance.

Proverbs 24:5 A wise man is strong, and a man of knowledge increaseth strength.

Proverbs 24:6 For with good advice shalt thou make thy war; and in the multitude of counsellors there is safety.

Proverbs 24:7 Wisdom is too high for a fool: he will not open his mouth in the gate.

Proverbs 24:8 He that deviseth to do evil shall be called a master of intrigues.

Proverbs 24:9 The purpose of folly is sin, and the scorner is an abomination to men.

Proverbs 24:10 [If] thou losest courage in the day of trouble, thy strength is small.

Proverbs 24:11 Deliver them that are taken forth unto death, and withdraw not from them that stagger to slaughter.

Proverbs 24:12 If thou sayest, Behold, we knew it not, will not he that weigheth the hearts consider it? And he that preserveth thy soul, he knoweth it; and he rendereth to man according to his work.

Proverbs 24:13 Eat honey, my son, for it is good; and a honeycomb is sweet to thy taste:

Proverbs 24:14 so consider wisdom for thy soul; if thou hast found it, there shall be a result, and thine expectation shall not be cut off.

Proverbs 24:15 Lay not wait, O wicked [man], against the dwelling of the righteous; lay not waste his resting-place.

Proverbs 24:16 For the righteous falleth seven times, and riseth up again; but the wicked stumble into disaster.

Proverbs 24:17 Rejoice not when thine enemy falleth, and let not thy heart be glad when he stumbleth;

Proverbs 24:18 lest Jehovah see it, and it be evil in his sight, and he turn away his anger from him.

Proverbs 24:19 Fret not thyself because of evil-doers, [and] be not envious of the wicked:

Proverbs 24:20 for there shall be no future to the evil [man]; the lamp of the wicked shall be put out.

Proverbs 24:21 My son, fear Jehovah and the king: meddle not with them that are given to change.

Proverbs 24:22 For their calamity shall rise suddenly; and who knoweth the ruin of them both?

Proverbs 24:23 These things also come from the wise. It is not good to have respect of persons in judgment.

Proverbs 24:24 He that saith unto the wicked, Thou art righteous, peoples shall curse him, nations shall abhor him;

Proverbs 24:25 but to them that rebuke [him] shall be delight, and a good blessing cometh upon them.

Proverbs 24:26 He kisseth the lips who giveth a right answer.

Proverbs 24:27 Prepare thy work without, and put thy field in order, and afterwards build thy house.

Proverbs 24:28 Be not a witness against thy neighbour without cause; and wouldest thou deceive with thy lips?

Proverbs 24:29 Say not, I will do so to him as he hath done to me, I will render to the man according to his work.

Proverbs 24:30 I went by the field of a sluggard, and by the vineyard of a man void of understanding;

Proverbs 24:31 and lo, it was all grown over with thistles, and nettles had covered the face thereof, and its stone wall was broken down.

Proverbs 24:32 Then I looked, I took it to heart; I saw, I received instruction:

Proverbs 24:33 —A little sleep, a little slumber, a little folding of the hands to rest!

Proverbs 24:34 So shall thy poverty come [as] a roving plunderer, and thy penury as an armed man.

Proverbs 25:1 These are also proverbs of Solomon, which the men of Hezekiah king of Judah transcribed.

Proverbs 25:2 It is the glory of God to conceal a thing; but the glory of kings is to search out a thing.

Proverbs 25:3 The heavens for height, and the earth for depth, and the heart of kings is unsearchable.

Proverbs 25:4 Take away the dross from the silver, and there cometh forth a vessel for the refiner:

Proverbs 25:5 take away the wicked from before the king, and his throne shall be established in righteousness.

Proverbs 25:6 Put not thyself forward in the presence of the king, and stand not in the place of the great;

Proverbs 25:7 for better it is that it be said unto thee, Come up hither, than that thou shouldest be put lower in the presence of the prince whom thine eyes see.

Proverbs 25:8 Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame.

Proverbs 25:9 Debate thy cause with thy neighbour, but reveal not the secret of another;

Proverbs 25:10 lest he that heareth [it] disgrace thee, and thine evil report turn not away.

Proverbs 25:11 [As] apples of gold in pictures of silver, is a word spoken in season.

Proverbs 25:12 An ear-ring of gold, and an ornament of fine gold, is a wise reprover upon an attentive ear.

Proverbs 25:13 As the cold of snow in the time of harvest, [so] is a faithful messenger to them that send him: for he refresheth the soul of his masters.

Proverbs 25:14 Clouds and wind without rain, [so] is a man that boasteth himself of a false gift.

Proverbs 25:15 By long forbearing is a ruler persuaded, and a soft tongue breaketh the bone.

Proverbs 25:16 Hast thou found honey? Eat so much as is sufficient for thee, lest thou be surfeited therewith, and vomit it.

Proverbs 25:17 Let thy foot be seldom in thy neighbour's house; lest he be weary of thee and hate thee.

Proverbs 25:18 A maul, and a sword, and a sharp arrow, is a man that beareth false witness against his neighbour.

Proverbs 25:19 A broken tooth, and a tottering foot, is confidence in an unfaithful [man] in the day of trouble.

Proverbs 25:20 [As] he that taketh off a garment in cold weather, [and as] vinegar upon nitre, so is he that singeth songs to a sad heart.

Proverbs 25:21 If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

Proverbs 25:22 for thou shalt heap coals of fire upon his head, and Jehovah shall reward thee.

Proverbs 25:23 The north wind bringeth forth rain, and the angry countenance a backbiting tongue.

Proverbs 25:24 It is better to dwell in a corner of the housetop, than with a contentious woman, and a house in common.

Proverbs 25:25 [As] cold waters to a thirsty soul, so is good news from a far country.

Proverbs 25:26 A troubled fountain, and a defiled well, is a righteous [man] that giveth way before the wicked.

Proverbs 25:27 It is not good to eat much honey; and to search into weighty matters is [itself] a weight.

Proverbs 25:28 He that hath no rule over his own spirit is [as] a city broken down, without walls.

Proverbs 26:1 As snow in summer, and as rain in harvest, so honour beseemeth not a fool.

Proverbs 26:2 As the sparrow for flitting about, as the swallow for flying, so a curse undeserved shall not come.

Proverbs 26:3 A whip for the horse, a bridle for the ass, and a rod for the back of fools.

Proverbs 26:4 Answer not a fool according to his folly, lest thou also be like unto him.

Proverbs 26:5 Answer a fool according to his folly, lest he be wise in his own eyes.

Proverbs 26:6 He that sendeth a message by the hand of a fool cutteth off [his own] feet, [and] drinketh damage.

Proverbs 26:7 The legs of the lame hang loose; so is a proverb in the mouth of fools.

Proverbs 26:8 As a bag of gems in a stoneheap, so is he that giveth honour to a fool.

Proverbs 26:9 [As] a thorn goeth up into the hand of a drunkard, so is a proverb in the mouth of fools.

Proverbs 26:10 A master roughly worketh every one: he both hireth the fool and hireth passers-by.

Proverbs 26:11 As a dog turneth back to its vomit, [so] a fool repeateth his folly.

Proverbs 26:12 Hast thou seen a man wise in his own eyes? There is more hope of a fool than of him.

Proverbs 26:13 The sluggard saith, There is a fierce lion in the way; a lion is in the midst of the streets!

Proverbs 26:14 [As] the door turneth upon its hinges, so the sluggard upon his bed.

Proverbs 26:15 The sluggard burieth his hand in the dish: it wearieth him to bring it again to his mouth.

Proverbs 26:16 A sluggard is wiser in his own eyes than seven [men] that answer discreetly.

Proverbs 26:17 He that passing by vexeth himself with strife belonging not to him, is [like] one that taketh a dog by the ears.

Proverbs 26:18 As a madman who casteth firebrands, arrows, and death,

Proverbs 26:19 so is a man that deceiveth his neighbour, and saith, Am I not in sport?

Proverbs 26:20 Where no wood is, the fire goeth out; and where there is no talebearer, the contention ceaseth.

Proverbs 26:21 [As] coals for hot coals, and wood for fire, so is a contentious man to inflame strife.

Proverbs 26:22 The words of a talebearer are as dainty morsels, and they go down into the innermost parts of the belly.

Proverbs 26:23 Ardent lips, and a wicked heart, are [as] an earthen vessel overlaid with silver dross.

Proverbs 26:24 He that hateth dissembleth with his lips, but he layeth up deceit within him:

Proverbs 26:25 when his voice is gracious, believe him not, for there are seven abominations in his heart.

Proverbs 26:26 Though [his] hatred is covered by dissimulation, his wickedness shall be made manifest in the congregation.

Proverbs 26:27 Whoso diggeth a pit shall fall therein; and he that rolleth a stone, it shall return upon him.

Proverbs 26:28 A lying tongue hateth those that are injured by it, and a flattering mouth worketh ruin.

Proverbs 27:1 Boast not thyself of to-morrow, for thou knowest not what a day will bring forth.

Proverbs 27:2 Let another praise thee, and not thine own mouth; a stranger, and not thine own lips.

Proverbs 27:3 A stone is heavy, and the sand weighty; but a fool's vexation is heavier than them both.

Proverbs 27:4 Fury is cruel, and anger is outrageous; but who is able to stand before jealousy?

Proverbs 27:5 Open rebuke is better than hidden love.

Proverbs 27:6 Faithful are the wounds of a friend; but the kisses of an enemy are profuse.

Proverbs 27:7 The full soul trampleth on a honeycomb; but to the hungry soul every bitter thing is sweet.

Proverbs 27:8 As a bird that wandereth from her nest, so is a man that wandereth from his place.

Proverbs 27:9 Ointment and perfume rejoice the heart; and the sweetness of one's friend is [the fruit] of hearty counsel.

Proverbs 27:10 Thine own friend, and thy father's friend, forsake not; and go not into thy brother's house in the day of thy calamity: better is a neighbour that is near than a brother far off.

Proverbs 27:11 Be wise, my son, and make my heart glad, that I may have wherewith to answer him that reproacheth me.

Proverbs 27:12 A prudent [man] seeth the evil, [and] hideth himself; the simple pass on, [and] are punished.

Proverbs 27:13 Take his garment that is become surety [for] another, and hold him in pledge for a strange woman.

Proverbs 27:14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be reckoned a curse to him.

Proverbs 27:15 A continual dropping on a very rainy day and a contentious woman are alike:

Proverbs 27:16 whosoever will restrain her restraineth the wind, and his right hand encountereth oil.

Proverbs 27:17 Iron is sharpened by iron; so a man sharpeneth the countenance of his friend.

Proverbs 27:18 Whoso keepeth the fig-tree shall eat the fruit thereof; and he that guardeth his master shall be honoured.

Proverbs 27:19 As [in] water face [answereth] to face, so the heart of man to man.

Proverbs 27:20 Sheol and destruction are insatiable; so the eyes of man are never satisfied.

Proverbs 27:21 The fining-pot is for silver, and the furnace for gold; so let a man be to the mouth that praiseth him.

Proverbs 27:22 If thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not his folly depart from him.

Proverbs 27:23 Be well acquainted with the appearance of thy flocks; look well to thy herds:

Proverbs 27:24 for wealth is not for ever; and doth the crown [endure] from generation to generation?

Proverbs 27:25 The hay is removed, and the tender grass sheweth itself, and herbs of the mountains are gathered in.

Proverbs 27:26 The lambs are for thy clothing, and the goats are the price of a field;

Proverbs 27:27 and there is goats' milk enough for thy food, for the food of thy household, and sustenance for thy maidens.

Proverbs 28:1 The wicked flee when no man pursueth; but the righteous are bold as a lion.

Proverbs 28:2 By the transgression of a land many are the princes thereof; but by a man of understanding [and] of knowledge, [its] stability is prolonged.

Proverbs 28:3 A poor man who oppresseth the helpless is a sweeping rain which leaveth no food.

Proverbs 28:4 They that forsake the law praise the wicked; but such as keep the law contend with them.

Proverbs 28:5 Evil men understand not judgment; but they that seek Jehovah understand everything.

Proverbs 28:6 Better is the poor that walketh in his integrity, than he that is perverse, double in ways, though he be rich.

Proverbs 28:7 Whoso observeth the law is a son that hath understanding; but he that is a companion of profligates bringeth shame to his father.

Proverbs 28:8 He that by usury and unjust gain increaseth his substance gathereth it for him that is gracious to the poor.

Proverbs 28:9 He that turneth away his ear from hearing the law, even his prayer is an abomination.

Proverbs 28:10 Whoso causeth the upright to go astray in an evil way, shall himself fall into his own pit; but the perfect shall inherit good.

Proverbs 28:11 A rich man is wise in his own eyes; but the poor that hath understanding searcheth him out.

Proverbs 28:12 When the righteous triumph, there is great glory; but when the wicked rise, men conceal themselves.

Proverbs 28:13 He that covereth his transgressions shall not prosper; but whoso confesseth and forsaketh [them] shall obtain mercy.

Proverbs 28:14 Happy is the man that feareth always; but he that hardeneth his heart shall fall into evil.

Proverbs 28:15 A roaring lion, and a ranging bear, is a wicked ruler over a poor people.

Proverbs 28:16 The prince void of intelligence is also a great oppressor: he that hateth covetousness shall prolong [his] days.

Proverbs 28:17 A man laden with the blood of [any] person, fleeth to the pit: let no man stay him.

Proverbs 28:18 Whoso walketh in integrity shall be saved; but he that is perverted in [his] double ways, shall fall in one [of them].

Proverbs 28:19 He that tilleth his land shall be satisfied with bread; but he that followeth the worthless shall have poverty enough.

Proverbs 28:20 A faithful man aboundeth with blessings; but he that maketh haste to be rich shall not be innocent.

Proverbs 28:21 To have respect of persons is not good; but for a piece of bread will a man transgress.

Proverbs 28:22 He that hath an evil eye hasteth after wealth, and knoweth not that poverty shall come upon him.

Proverbs 28:23 He that rebuketh a man shall afterwards find more favour than he that flattereth with the tongue.

Proverbs 28:24 Whoso robbeth his father and his mother, and saith, It is no transgression, the same is the companion of a destroyer.

Proverbs 28:25 He that is puffed up in soul exciteth contention; but he that relieth upon Jehovah shall be made fat.

Proverbs 28:26 He that confideth in his own heart is a fool; but whoso walketh wisely, he shall be delivered.

Proverbs 28:27 He that giveth unto the poor shall not lack; but he that withdraweth his eyes shall have many a curse.

Proverbs 28:28 When the wicked rise, men hide themselves; but when they perish, the righteous increase.

Proverbs 29:1 He that being often reproved hardeneth his neck, shall suddenly be destroyed, and without remedy.

Proverbs 29:2 When the righteous increase, the people rejoice; but when the wicked beareth rule, the people mourn.

Proverbs 29:3 Whoso loveth wisdom rejoiceth his father; but he that is a companion of harlots destroyeth [his] substance.

Proverbs 29:4 A king by just judgment establisheth the land; but he that taketh gifts overthroweth it.

Proverbs 29:5 A man that flattereth his neighbour spreadeth a net for his steps.

Proverbs 29:6 In the transgression of an evil man there is a snare; but the righteous shall sing and rejoice.

Proverbs 29:7 The righteous taketh knowledge of the cause of the poor; the wicked understandeth not knowledge.

Proverbs 29:8 Scornful men set the city in a flame; but the wise turn away anger.

Proverbs 29:9 If a wise man contendeth with a fool, whether he rage or laugh, [he] hath no rest.

Proverbs 29:10 The bloodthirsty hate the perfect, but the upright care for his soul.

Proverbs 29:11 A fool uttereth all his mind; but a wise [man] keepeth it back.

Proverbs 29:12 If a ruler hearken to lying words, all his servants are wicked.

Proverbs 29:13 The indigent and the oppressor meet together; Jehovah lighteneth the eyes of them both.

Proverbs 29:14 A king that faithfully judgeth the poor, his throne shall be established for ever.

Proverbs 29:15 The rod and reproof give wisdom; but a child left [to himself] bringeth his mother to shame.

Proverbs 29:16 When the wicked increase, transgression increaseth; but the righteous shall see their fall.

Proverbs 29:17 Chasten thy son, and he shall give thee rest, and shall give delight unto thy soul.

Proverbs 29:18 Where there is no vision the people cast off restraint; but happy is he that keepeth the law.

Proverbs 29:19 A servant is not corrected by words: he understandeth indeed, but he will not answer.

Proverbs 29:20 Hast thou seen a man hasty in his words? there is more hope of a fool than of him.

Proverbs 29:21 He that delicately bringeth up his servant from a child, shall in the end have him as a son.

Proverbs 29:22 An angry man exciteth contention; and a furious man aboundeth in transgression.

Proverbs 29:23 A man’s pride bringeth him low; but the humble in spirit shall obtain honour.

Proverbs 29:24 Whoso shareth with a thief hateth his own soul: he heareth the adjuration, and declareth not.

Proverbs 29:25 The fear of man bringeth a snare; but whoso putteth his confidence in Jehovah is protected.

Proverbs 29:26 Many seek the ruler's face; but a man's right judgment is from Jehovah.

Proverbs 29:27 An unjust man is an abomination to the righteous; and he that is of upright way is an abomination to the wicked [man].

Proverbs 30:1 The words of Agur the son of Jakeh; the prophecy uttered by the man unto Ithiel, [even] unto Ithiel and Ucal:

Proverbs 30:2 Truly *I* am more stupid than any one; and I have not a man's intelligence.

Proverbs 30:3 I have neither learned wisdom, nor have I the knowledge of the Holy.

Proverbs 30:4 Who hath ascended up into the heavens, and descended? Who hath gathered the wind in his fists? Who hath bound the waters in a mantle? Who hath established all the ends of the earth? What is his name, and what is his son's name, if thou knowest?

Proverbs 30:5 Every word of +God is pure: he is a shield unto them that put their trust in him.

Proverbs 30:6 Add thou not unto his words, lest he reprove thee, and thou be found a liar.

Proverbs 30:7 Two things do I ask of thee; deny me [them] not before I die:

Proverbs 30:8 Remove far from me vanity and lies; give me neither poverty nor riches; feed me with the bread of my daily need:

Proverbs 30:9 lest I be full and deny [thee], and say, Who is Jehovah? or lest I be poor and steal, and outrage the name of my God.

Proverbs 30:10 Speak not too much about a servant to his master, lest he curse thee, and thou be held guilty.

Proverbs 30:11 There is a generation that curseth their father, and doth not bless their mother;

Proverbs 30:12 there is a generation that are pure in their own eyes, yet are not washed from their filthiness;

Proverbs 30:13 there is a generation,—how lofty are their eyes, how their eyelids are lifted up!

Proverbs 30:14 —a generation whose teeth are swords, and their jaw-teeth knives, to devour the afflicted from off the earth, and the needy from [among] men.

Proverbs 30:15 The leech hath two daughters: Give, give. There are three [things] never satisfied; four which say not, It is enough:

Proverbs 30:16 —Sheol, and the barren womb; the earth which is not filled with water, and the fire which saith not, It is enough.

Proverbs 30:17 The eye that mocketh at a father, and despiseth to obey a mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

Proverbs 30:18 There are three [things] too wonderful for me, and four that I know not:

Proverbs 30:19 The way of an eagle in the heavens, the way of a serpent upon a rock, the way of a ship in the midst of the sea, and the way of a man with a maid.

Proverbs 30:20 Such is the way of an adulterous woman: she eateth, and wipeth her mouth, and saith, I have done no wickedness.

Proverbs 30:21 Under three [things] the earth is disquieted, and under four it cannot bear up:

Proverbs 30:22 Under a servant when he reigneth, and a churl when he is filled with meat;

Proverbs 30:23 under an odious [woman] when she is married, and a handmaid when she is heir to her mistress.

Proverbs 30:24 There are four [things] little upon the earth, and they are exceeding wise:

Proverbs 30:25 The ants, a people not strong, yet they provide their food in the summer;

Proverbs 30:26 the rock-badgers are but a feeble folk, yet they make their house in the cliff;

Proverbs 30:27 the locusts have no king, yet they go forth all of them by bands;

Proverbs 30:28 thou takest hold of the lizard with the hands, yet is she in kings' palaces.

Proverbs 30:29 There are three [things] which have a stately step, and four are comely in going:

Proverbs 30:30 The lion, mighty among beasts, which turneth not away for any;

Proverbs 30:31 a [horse] girt in the loins; or the he-goat; and a king, against whom none can rise up.

Proverbs 30:32 If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] the hand upon thy mouth.

Proverbs 30:33 For the pressing of milk bringeth forth butter, and the pressing of the nose bringeth forth blood; and the pressing of anger bringeth forth strife.

Proverbs 31:1 The words of king Lemuel, the prophecy that his mother taught him:

Proverbs 31:2 What, my son? and what, O son of my womb? and what, O son of my vows?

Proverbs 31:3 Give not thy strength unto women, nor thy ways to them that destroy kings.

Proverbs 31:4 It is not for kings, Lemuel, it is not for kings to drink wine, nor for rulers [to say], Where is the strong drink?

Proverbs 31:5 —lest they drink and forget the law, and pervert the judgment of any of the children of affliction.

Proverbs 31:6 Give strong drink unto him that is ready to perish, and wine unto the bitter of soul:

Proverbs 31:7 let him drink, and forget his poverty, and remember his misery no more.

Proverbs 31:8 Open thy mouth for the dumb, for the cause of all those that are left desolate.

Proverbs 31:9 Open thy mouth, judge righteously, and minister justice to the afflicted and needy.

Proverbs 31:10 Who can find a woman of worth? for her price is far above rubies.

Proverbs 31:11 The heart of her husband confideth in her, and he shall have no lack of spoil.

Proverbs 31:12 She doeth him good, and not evil, all the days of her life.

Proverbs 31:13 She seeketh wool and flax, and worketh willingly with her hands.

Proverbs 31:14 She is like the merchants' ships: she bringeth her food from afar;

Proverbs 31:15 And she riseth while it is yet night, and giveth meat to her household, and the day's work to her maidens.

Proverbs 31:16 She considereth a field, and acquireth it; of the fruit of her hands she planteth a vineyard.

Proverbs 31:17 She girdeth her loins with strength, and maketh strong her arms.

Proverbs 31:18 She perceiveth that her earning is good; her lamp goeth not out by night.

Proverbs 31:19 She putteth her hands to the distaff, and her hands hold the spindle.

Proverbs 31:20 She stretcheth out her hand to the afflicted, and she reacheth forth her hands to the needy.

Proverbs 31:21 She is not afraid of the snow for her household; for all her household are clothed with scarlet.

Proverbs 31:22 She maketh herself coverlets; her clothing is byssus and purple.

Proverbs 31:23 Her husband is known in the gates, when he sitteth among the elders of the land.

Proverbs 31:24 She maketh body linen and selleth it, and delivereth girdles unto the merchant.

Proverbs 31:25 Strength and dignity are her clothing, and she laugheth [at] the coming day.

Proverbs 31:26 She openeth her mouth with wisdom; and upon her tongue is the law of kindness.

Proverbs 31:27 She surveyeth the ways of her household, and eateth not the bread of idleness.

Proverbs 31:28 Her children rise up and call her blessed; her husband [also], and he praiseth her:

Proverbs 31:29 Many daughters have done worthily, but thou excellest them all.

Proverbs 31:30 Gracefulness is deceitful and beauty is vain; a woman [that] feareth Jehovah, she shall be praised.

Proverbs 31:31 Give her of the fruit of her hands, and let her own works praise her in the gates.

Ecclesiastes

1:1 The words of the Preacher, the son of David, king in Jerusalem.

Ecclesiastes 1:2 Vanity of vanities, saith the Preacher, vanity of vanities! all is vanity.

Ecclesiastes 1:3 What profit hath man of all his labour wherewith he laboureth under the sun?

Ecclesiastes 1:4 [One] generation passeth away, and [another] generation cometh, but the earth standeth for ever.

Ecclesiastes 1:5 The sun also riseth, and the sun goeth down, and hasteth to its place where it ariseth.

Ecclesiastes 1:6 The wind goeth towards the south, and turneth about towards the north: it turneth about continually, and the wind returneth again to its circuits.

Ecclesiastes 1:7 All the rivers run into the sea, yet the sea is not full: unto the place whither the rivers go, thither they go again.

Ecclesiastes 1:8 All things are full of toil; none can express it. The eye is not satisfied with seeing, nor the ear filled with hearing.

Ecclesiastes 1:9 That which hath been is that which shall be; and that which hath been done is that which will be done: and there is nothing new under the sun.

Ecclesiastes 1:10 Is there a thing whereof it may be said, See, this is new? It hath been already in the ages which were before us.

Ecclesiastes 1:11 There is no remembrance of former things; neither shall there be remembrance of things that are to come with those who shall live afterwards.

Ecclesiastes 1:12 I, the Preacher, was king over Israel in Jerusalem.

Ecclesiastes 1:13 And I applied my heart to seek and search out by wisdom concerning all that is done under the heavens: this grievous occupation hath God given to the children of men to weary themselves therewith.

Ecclesiastes 1:14 I have seen all the works that are done under the sun, and behold, all is vanity and pursuit of the wind.

Ecclesiastes 1:15 That which is crooked cannot be made straight; and that which is wanting cannot be numbered.

Ecclesiastes 1:16 I communed with mine own heart, saying, Lo, I have become great and have acquired wisdom more than all they that have been before me over Jerusalem; and my heart hath seen much of wisdom and knowledge.

Ecclesiastes 1:17 And I applied my heart to the knowledge of wisdom, and to the knowledge of madness and folly: I perceived that this also is a striving after the wind.

Ecclesiastes 1:18 For in much wisdom is much vexation, and he that increaseth knowledge increaseth sorrow.

Ecclesiastes 2:1 I said in my heart, Come now, I will try thee with mirth, therefore enjoy pleasure. But behold, this also is vanity.

Ecclesiastes 2:2 I said of laughter, Madness! and of mirth, What availeth it?

Ecclesiastes 2:3 I searched in my heart how to cherish my flesh with wine, while practising my heart with wisdom; and how to lay hold on folly, till I should see what was that good for the children of men which they should do under the heavens all the days of their life.

Ecclesiastes 2:4 I made me great works; I builded me houses; I planted me vineyards;

Ecclesiastes 2:5 I made me gardens and parks, and I planted trees in them of every kind of fruit;

Ecclesiastes 2:6 I made me ponds of water, to water therewith the wood, where the trees are reared.

Ecclesiastes 2:7 I acquired servants and maidens, and had servants born in my house; also I had great possessions of herds and flocks, above all that had been in Jerusalem before me.

Ecclesiastes 2:8 I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces; I got me men-singers and women-singers, and the delights of the children of men, a wife and concubines.

Ecclesiastes 2:9 And I became great, and increased more than all that had been before me in Jerusalem: also my wisdom remained with me.

Ecclesiastes 2:10 And whatsoever mine eyes desired I kept not from them: I withheld not my heart from any joy; for my heart rejoiced in all my labour, and this was my portion from all my labour.

Ecclesiastes 2:11 Then I looked on all the works that my hands had wrought, and on the labour that it had cost me to do [them]; and behold, all was vanity and pursuit of the wind, and there was no profit under the sun.

Ecclesiastes 2:12 And I turned myself to behold wisdom, and madness, and folly; for what shall the man [do] that cometh after the king?—that which hath already been done.

Ecclesiastes 2:13 And I saw that wisdom excelleth folly, as light excelleth darkness.

Ecclesiastes 2:14 The wise man’s eyes are in his head, and the fool walketh in darkness; but I myself also perceived that one event happeneth to them all.

Ecclesiastes 2:15 And I said in my heart, As it happeneth to the fool so will it happen even to me; and why was I then so wise? Then I said in my heart that this also is vanity.

Ecclesiastes 2:16 For there shall be no remembrance of the wise more than of the fool for ever; because everything is already forgotten in the days which come. And how dieth the wise even as the fool?

Ecclesiastes 2:17 And I hated life; for the work that is wrought under the sun was grievous unto me; for all is vanity and pursuit of the wind.

Ecclesiastes 2:18 And I hated all my labour wherewith I had been toiling under the sun, because I should leave it unto the man that shall be after me.

Ecclesiastes 2:19 And who knoweth whether he will be a wise [man] or a fool? yet shall he have rule over all my labour at which I have laboured, and wherein I have been wise under the sun. This also is vanity.

Ecclesiastes 2:20 Then I went about to cause my heart to despair of all the labour wherewith I had laboured under the sun.

Ecclesiastes 2:21 For there is a man whose labour hath been with wisdom, and with knowledge, and with skill, and who leaveth it to a man that hath not laboured therein, to be his portion. This also is vanity and a great evil.

Ecclesiastes 2:22 For what will man have of all his labour and of the striving of his heart, wherewith he hath wearied himself under the sun?

Ecclesiastes 2:23 For all his days are sorrows, and his travail vexation: even in the night his heart taketh no rest. This also is vanity.

Ecclesiastes 2:24 There is nothing good for man, but that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God.

Ecclesiastes 2:25 For who can eat, or who be eager, more than I?

Ecclesiastes 2:26 For he giveth to a man that is good in his sight wisdom, and knowledge, and joy; but to the sinner he giveth travail to gather and to heap up, that he may give to him that is good in God's sight. This also is vanity and pursuit of the wind.

Ecclesiastes 3:1 To everything there is a season, and a time to every purpose under the heavens:

Ecclesiastes 3:2 A time to be born, and a time to die; A time to plant, and a time to pluck up that which is planted;

Ecclesiastes 3:3 A time to kill, and a time to heal; A time to break down, and a time to build up;

Ecclesiastes 3:4 A time to weep, and a time to laugh; A time to mourn, and a time to dance;

Ecclesiastes 3:5 A time to cast away stones, and a time to gather stones together; A time to embrace, and a time to refrain from embracing;

Ecclesiastes 3:6 A time to seek, and a time to lose; A time to keep, and a time to cast away;

Ecclesiastes 3:7 A time to rend, and a time to sew; A time to keep silence, and a time to speak;

Ecclesiastes 3:8 A time to love, and a time to hate; A time of war, and a time of peace.

Ecclesiastes 3:9 What profit hath he that worketh from that wherein he laboureth?

Ecclesiastes 3:10 I have seen the travail that God hath given to the sons of men to toil in.

Ecclesiastes 3:11 He hath made everything beautiful in its time; also he hath set the world in their heart, so that man findeth not out from the beginning to the end the work that God doeth.

Ecclesiastes 3:12 I know that there is nothing good for them but to rejoice and to do well in their life;

Ecclesiastes 3:13 yea also that every man should eat and drink, and enjoy good in all his labour, it is the gift of God.

Ecclesiastes 3:14 I know that whatever God doeth, it shall be for ever; there is nothing to be added to it, nor anything to be taken from it; and God doeth [it], that [men] should fear before him.

Ecclesiastes 3:15 That which is was long ago, and that which is to be hath already been; and God bringeth back again that which is past.

Ecclesiastes 3:16 And moreover I saw under the sun, that in the place of judgment, wickedness was there; and in the place of righteousness, wickedness was there.

Ecclesiastes 3:17 I said in my heart, God will judge the righteous and the wicked; for there is a time there for every purpose and for every work.

Ecclesiastes 3:18 I said in my heart, It is thus with the children of men, that God may prove them, and that they should see that they themselves are but beasts.

Ecclesiastes 3:19 For what befalleth the children of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other, and they have all one breath; and man hath no pre-eminence above the beast: for all is vanity.

Ecclesiastes 3:20 All go unto one place: all are of the dust, and all return to dust.

Ecclesiastes 3:21 Who knoweth the spirit of the children of men? Doth it go upwards? and the spirit of the beasts, doth it go downwards to the earth?

Ecclesiastes 3:22 And I have seen that there is nothing better than that man should rejoice in his own works; for that is his portion; for who shall bring him to see what shall be after him?

Ecclesiastes 4:1 And I returned and saw all the oppressions that are done under the sun: and behold, the tears of the oppressed, and they had no comforter; and on the side of their oppressors was power, and they had no comforter.

Ecclesiastes 4:2 Then I praised the dead who are already dead more than the living who are yet alive;

Ecclesiastes 4:3 and more fortunate than both is he who hath not yet been, who hath not seen the evil work that is done under the sun.

Ecclesiastes 4:4 And I saw all labour, and all success of work, that it is man's jealousy of his neighbour. This also is vanity and pursuit of the wind.

Ecclesiastes 4:5 The fool foldeth his hands together, and eateth his own flesh.

Ecclesiastes 4:6 Better is a handful with quietness, than both hands full with labour and pursuit of the wind.

Ecclesiastes 4:7 And I returned and saw vanity under the sun.

Ecclesiastes 4:8 There is one [alone] and without a second; also he hath neither son nor brother: yet is there no end of all his labour, neither is his eye satisfied with riches, and [he saith not], For whom then am I labouring, and depriving my soul of good? This also is vanity and a grievous occupation.

Ecclesiastes 4:9 Two are better than one; because they have a good reward for their labour.

Ecclesiastes 4:10 For if they fall, the one will lift up his fellow; but woe to him that is alone when he falleth, and who hath not another to lift him up!

Ecclesiastes 4:11 Again, if two lie together, then they have warmth; but how can one alone be warm?

Ecclesiastes 4:12 And if a [man] overpower the one, the two shall withstand him; and a threefold cord is not quickly broken.

Ecclesiastes 4:13 Better is a poor but wise youth than an old and foolish king, who knoweth no more how to be admonished.

Ecclesiastes 4:14 For out of the prison-house he came forth to reign, although he was born poor in his kingdom.

Ecclesiastes 4:15 I saw all the living that walk under the sun, with the child, the second, that should stand up in his stead.

Ecclesiastes 4:16 [There is] no end of all the people, of all that stood before them; those however that come after shall not rejoice in him. Surely this also is vanity and a striving after the wind.

Ecclesiastes 5:1 Keep thy foot when thou goest to the house of God, and draw near to hear, rather than to give the sacrifice of fools: for they know not that they do evil.

Ecclesiastes 5:2 Be not rash with thy mouth, and let not thy heart be hasty to utter anything before God: for God is in the heavens, and thou upon earth; therefore let thy words be few.

Ecclesiastes 5:3 For a dream cometh through the multitude of business, and a fool's voice through a multitude of words.

Ecclesiastes 5:4 When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou hast vowed.

Ecclesiastes 5:5 Better is it that thou shouldest not vow, than that thou shouldest vow and not pay.

Ecclesiastes 5:6 Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an inadvertence. Wherefore should God be wroth at thy voice, and destroy the work of thy hands?

Ecclesiastes 5:7 For in the multitude of dreams are vanities; so with many words: but fear God.

Ecclesiastes 5:8 If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter; for a higher than the high is watching, and there are higher than they.

Ecclesiastes 5:9 Moreover the earth is every way profitable: the king [himself] is dependent upon the field.

Ecclesiastes 5:10 He that loveth silver shall not be satisfied with silver, nor he that loveth abundance with increase. This also is vanity.

Ecclesiastes 5:11 When goods increase, they are increased that eat them; and what profit is there to the owner thereof, except the beholding [of them] with his eyes?

Ecclesiastes 5:12 The sleep of the labourer is sweet, whether he have eaten little or much; but the fulness of the rich doth not suffer him to sleep.

Ecclesiastes 5:13 There is a grievous evil that I have seen under the sun: riches kept for the owners thereof to their hurt;

Ecclesiastes 5:14 or those riches perish by some evil circumstance, and if he have begotten a son, there is nothing in his hand.

Ecclesiastes 5:15 As he came forth from his mother’s womb, naked shall he go away again as he came, and shall take nothing of his labour, which he may carry away in his hand.

Ecclesiastes 5:16 And this also is a grievous evil, that in all points as he came so doth he go away, and what profit hath he, in having laboured for the wind?

Ecclesiastes 5:17 All his days also he eateth in darkness, and hath much vexation, and sickness, and irritation.

Ecclesiastes 5:18 Behold what I have seen good and comely: [it is] to eat and to drink, and to enjoy good in all his labour wherewith [man] laboureth under the sun, all the days of his life which God hath given him: for that is his portion.

Ecclesiastes 5:19 Every man also to whom God hath given riches and wealth, and power to eat thereof, and to take his portion and to rejoice in his labour: that is a gift of God.

Ecclesiastes 5:20 For he will not much remember the days of his life, because God answereth [him] with the joy of his heart.

Ecclesiastes 6:1 There is an evil that I have seen under the sun, and it is frequent among men:

Ecclesiastes 6:2 one to whom God giveth riches, wealth, and honour, and he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and a sore evil.

Ecclesiastes 6:3 If a man beget a hundred [sons], and live many years, so that the days of his years be many, but his soul be not filled with good, and also he have no burial, I say an untimely birth is better than he.

Ecclesiastes 6:4 For it cometh in vanity, and departeth in darkness, and its name is covered with darkness;

Ecclesiastes 6:5 moreover it hath not seen nor known the sun: this hath rest rather than the other.

Ecclesiastes 6:6 Yea, though he live twice a thousand years, yet hath he seen no good: do not all go to one place?

Ecclesiastes 6:7 All the labour of man is for his mouth, and yet the appetite is not filled.

Ecclesiastes 6:8 For what advantage hath the wise above the fool? what hath the poor, that knoweth to walk before the living?

Ecclesiastes 6:9 Better is the seeing of the eyes than the wandering of the desire: this also is vanity and pursuit of the wind.

Ecclesiastes 6:10 That which is hath already been named; and what man is, is known, and that he cannot contend with him that is mightier than he.

Ecclesiastes 6:11 For there are many things that increase vanity: what is man advantaged?

Ecclesiastes 6:12 For who knoweth what is good for man in life, all the days of his vain life which he spendeth as a shadow? for who can tell man what shall be after him under the sun?

Ecclesiastes 7:1 A [good] name is better than precious ointment, and the day of death than the day of one’s birth.

Ecclesiastes 7:2 It is better to go to the house of mourning than to go to the house of feasting: in that that is the end of all men, and the living taketh it to heart.

Ecclesiastes 7:3 Vexation is better than laughter; for by the sadness of the countenance the heart is made better.

Ecclesiastes 7:4 The heart of the wise is in the house of mourning, but the heart of fools in the house of mirth.

Ecclesiastes 7:5 It is better for a man to hear the rebuke of the wise, than to hear the song of fools.

Ecclesiastes 7:6 For as the crackling of thorns under a pot, so is the laughter of the fool. This also is vanity.

Ecclesiastes 7:7 Surely oppression maketh a wise man mad, and a gift destroyeth the heart.

Ecclesiastes 7:8 Better is the end of a thing than its beginning; better is a patient spirit than a proud spirit.

Ecclesiastes 7:9 Be not hasty in thy spirit to be vexed; for vexation resteth in the bosom of fools.

Ecclesiastes 7:10 Say not, How is it that the former days were better than these? for thou dost not inquire wisely concerning this.

Ecclesiastes 7:11 Wisdom is as good as an inheritance, and profitable to them that see the sun.

Ecclesiastes 7:12 For wisdom is a defence [as] money is a defence; but the excellency of knowledge is, [that] wisdom maketh them that possess it to live.

Ecclesiastes 7:13 Consider the work of God; for who can make straight what he hath made crooked?

Ecclesiastes 7:14 In the day of prosperity enjoy good, and in the day of adversity consider: God hath also set the one beside the other, to the end that man should find out nothing [of what shall be] after him.

Ecclesiastes 7:15 All [this] have I seen in the days of my vanity: there is a righteous [man] that perisheth by his righteousness, and there is a wicked [man] that prolongeth [his days] by his wickedness.

Ecclesiastes 7:16 Be not righteous overmuch; neither make thyself overwise: why shouldest thou destroy thyself?

Ecclesiastes 7:17 Be not overmuch wicked, neither be thou foolish: why shouldest thou die before thy time?

Ecclesiastes 7:18 It is good that thou shouldest take hold of this; yea, also from that withdraw not thy hand: for he that feareth God cometh forth from them all.

Ecclesiastes 7:19 Wisdom strengtheneth the wise more than ten mighty [men] that are in a city.

Ecclesiastes 7:20 Surely there is not a righteous man upon earth, that doeth good and sinneth not.

Ecclesiastes 7:21 Also give not heed unto all words that are spoken, lest thou hear thy servant curse thee.

Ecclesiastes 7:22 For also thine own heart knoweth that oftentimes thou thyself likewise hast cursed others.

Ecclesiastes 7:23 All this have I tried by wisdom: I said, I will be wise; but it was far from me.

Ecclesiastes 7:24 Whatever hath been, is far off, and exceeding deep: who will find it out?

Ecclesiastes 7:25 I turned, I and my heart, to know, and to search, and to seek out wisdom and reason, and to know wickedness to be folly, and foolishness to be madness;

Ecclesiastes 7:26 and I found more bitter than death the woman whose heart is nets and snares, [and] whose hands are bands: whoso pleaseth God shall escape from her; but the sinner shall be caught by her.

Ecclesiastes 7:27 See this which I have found, saith the Preacher, [searching] one by one to find out the reason;

Ecclesiastes 7:28 which my soul yet seeketh, and I have not found: one man among a thousand have I found, but a woman among all those have I not found.

Ecclesiastes 7:29 Only see this which I have found: that God made man upright, but they have sought out many devices.

Ecclesiastes 8:1 Who is as the wise? and who knoweth the explanation of things? A man’s wisdom maketh his face to shine, and the boldness of his face is changed.

Ecclesiastes 8:2 I [say], Keep the king’s commandment, and [that] on account of the oath of God.

Ecclesiastes 8:3 Be not hasty to go out of his sight; persist not in an evil thing: for he doeth whatever pleaseth him,

Ecclesiastes 8:4 because the word of a king is power; and who may say unto him, What doest thou?

Ecclesiastes 8:5 Whoso keepeth the commandment shall know no evil thing; and a wise man’s heart knoweth time and manner.

Ecclesiastes 8:6 For to every purpose there is time and manner. For the misery of man is great upon him;

Ecclesiastes 8:7 for he knoweth not that which shall be; for who can tell him how it shall be?

Ecclesiastes 8:8 There is no man who hath control over the spirit to retain the spirit; and no one hath control over the day of death; and there is no discharge in that war, neither shall wickedness deliver those that are given to it.

Ecclesiastes 8:9 All this have I seen, and applied my heart unto every work that is done under the sun: there is a time when man ruleth man to his hurt.

Ecclesiastes 8:10 And I have also seen the wicked buried and going away; and such as had acted rightly went from [the] holy place, and were forgotten in the city. This also is vanity.

Ecclesiastes 8:11 Because sentence against an evil work is not executed speedily, therefore the heart of the children of men is fully set in them to do evil.

Ecclesiastes 8:12 Though a sinner do evil a hundred times, and prolong his [days], yet I know that it shall be well with them that fear God, because they fear before him;

Ecclesiastes 8:13 but it shall not be well with the wicked, neither shall he prolong [his] days as a shadow, because he feareth not before God.

Ecclesiastes 8:14 There is a vanity which is done upon the earth; that there are righteous [men] unto whom it happeneth according to the work of the wicked; and there are wicked [men] to whom it happeneth according to the work of the righteous. I said that this also is vanity.

Ecclesiastes 8:15 And I commended mirth, because there is nothing better for man under the sun than to eat, and to drink, and to be merry;

for that shall abide with him of his labour the days of his life, which God hath given him under the sun.

Ecclesiastes 8:16 When I applied my heart to know wisdom, and to see the business that is done upon the earth (for also there is that neither day nor night seeth sleep with his eyes),

Ecclesiastes 8:17 then I saw that all [is] the work of God, [and] that man cannot find out the work that is done under the sun: because however man may labour to seek [it] out, yet doth he not find [it]; and even, if a wise [man] think to know [it], he shall not be able to find [it] out.

Ecclesiastes 9:1 For all this I laid to my heart and [indeed] to investigate all this, that the righteous, and the wise, and their works, are in the hand of God; man knoweth neither love nor hatred: all is before them.

Ecclesiastes 9:2 All things [come] alike to all: one event to the righteous and to the wicked, to the good, and to the clean, and to the unclean, to him that sacrificeth and to him that sacrificeth not: as is the good, so is the sinner; he that sweareth, as he that feareth an oath.

Ecclesiastes 9:3 This is an evil among all that is done under the sun, that one thing befalleth all: yea, also the heart of the children of men is full of evil, and madness is in their heart while they live; and after that, [they have to go] to the dead.

Ecclesiastes 9:4 For to him that is joined to all the living there is hope; for a living dog is better than a dead lion.

Ecclesiastes 9:5 For the living know that they shall die; but the dead know not anything, neither have they any more a reward, for the memory of them is forgotten.

Ecclesiastes 9:6 Their love also, and their hatred, and their envy is already perished; neither have they any more for ever a portion in all that is done under the sun.

Ecclesiastes 9:7 Go, eat thy bread with joy, and drink thy wine with a merry heart; for God hath already accepted thy works.

Ecclesiastes 9:8 Let thy garments be always white, and let not thy head lack oil.

Ecclesiastes 9:9 Enjoy life with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity; for that is thy portion in life, and in thy labour wherein thou art labouring under the sun.

Ecclesiastes 9:10 Whatever thy hand findeth to do, do with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in Sheol, whither thou goest.

Ecclesiastes 9:11 I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to the intelligent, nor yet favour to men of knowledge; but time and chance happeneth to them all.

Ecclesiastes 9:12 For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are taken with the snare, like them are the children of men snared in an evil time, when it falleth suddenly upon them.

Ecclesiastes 9:13 This also have I seen as wisdom under the sun, and it was great unto me.

Ecclesiastes 9:14 There was a little city, and few men within it; and there came a great king against it, and encompassed it, and built great bulwarks against it:

Ecclesiastes 9:15 and there was found in it a poor wise man, who by his wisdom delivered the city; but no man remembered that poor man.

Ecclesiastes 9:16 Then said I, Wisdom is better than strength; but the poor man's wisdom is despised, and his words are not heard.

Ecclesiastes 9:17 The words of the wise are heard in quiet more than the cry of him that ruleth among fools.

Ecclesiastes 9:18 Wisdom is better than weapons of war; but one sinner destroyeth much good.

Ecclesiastes 10:1 Dead flies cause the ointment of the apothecary to stink [and] ferment; [so] a little folly is weightier than wisdom [and] honour.

Ecclesiastes 10:2 The heart of a wise [man] is at his right hand; but a fool's heart at his left.

Ecclesiastes 10:3 Yea also, when he that is a fool walketh by the way, his sense faileth [him], and he saith to every one [that] he is a fool.

Ecclesiastes 10:4 If the spirit of the ruler rise up against thee, leave not thy place; for quietness pacifieth great offences.

Ecclesiastes 10:5 There is an evil that I have seen under the sun, as an error [that] proceedeth from the ruler:

Ecclesiastes 10:6 folly is set in great dignities, but the rich sit in a low place.

Ecclesiastes 10:7 I have seen servants upon horses, and princes walking as servants upon the earth.

Ecclesiastes 10:8 He that diggeth a pit falleth into it; and whoso breaketh down a hedge, a serpent biteth him.

Ecclesiastes 10:9 Whoso removeth stones is hurt therewith; he that cleaveth wood is endangered thereby.

Ecclesiastes 10:10 If the iron be blunt, and one do not whet the edge, then must he apply more strength; but wisdom is profitable to give success.

Ecclesiastes 10:11 If the serpent bite before enchantment, then the charmer hath no advantage.

Ecclesiastes 10:12 The words of a wise man's mouth are gracious; but the lips of a fool swallow up himself.

Ecclesiastes 10:13 The beginning of the words of his mouth is folly; and the end of his talk is mischievous madness.

Ecclesiastes 10:14 And the fool multiplieth words: [yet] man knoweth not what shall be; and what shall be after him, who will tell him?

Ecclesiastes 10:15 The labour of fools wearieth them, because they know not how to go to the city.

Ecclesiastes 10:16 Woe to thee, O land, when thy king is a child, and thy princes eat in the morning!

Ecclesiastes 10:17 Happy art thou, O land, when thy king is a son of nobles, and thy princes eat in [due] season, for strength, and not for drunkenness!

Ecclesiastes 10:18 By much sloth fulness the framework falleth in; and through idleness of the hands the house drippeth.

Ecclesiastes 10:19 A feast is made for laughter, and wine maketh life merry; but money answereth everything.

Ecclesiastes 10:20 Curse not the king, no, not in thy thought; and curse not the rich in thy bedchamber: for the bird of the air will carry the voice, and that which hath wings will tell the matter.

Ecclesiastes 11:1 Cast thy bread upon the waters; for thou shalt find it after many days.

Ecclesiastes 11:2 Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

Ecclesiastes 11:3 If the clouds be full of rain, they empty themselves upon the earth; and if a tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

Ecclesiastes 11:4 He that observeth the wind will not sow; and he that regardeth the clouds will not reap.

Ecclesiastes 11:5 As thou knowest not what is the way of the spirit, how the bones [grow] in the womb of her that is with child, even so thou knowest not the work of God who maketh all.

Ecclesiastes 11:6 In the morning sow thy seed, and in the evening withhold not thy hand; for thou knowest not which shall prosper, whether this or that, or whether they both shall be alike good.

Ecclesiastes 11:7 Now the light is sweet, and pleasant is it to the eyes to see the sun;

Ecclesiastes 11:8 but if a man live many years, [and] rejoice in them all, yet let him remember the days of darkness; for they shall be many: all that cometh is vanity.

Ecclesiastes 11:9 Rejoice, young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thy heart, and in the sight of thine eyes; but know that for all these [things] God will bring thee into judgment.

Ecclesiastes 11:10 Then remove discontent from thy heart, and put away evil from thy flesh; for childhood and youth are vanity.

Ecclesiastes 12:1 And remember thy Creator in the days of thy youth, before the evil days come, and the years draw nigh, of which thou shalt say, I have no pleasure in them;

Ecclesiastes 12:2 before the sun, and the light, and the moon, and the stars, be darkened, and the clouds return after the rain;

Ecclesiastes 12:3 in the day when the keepers of the house tremble, and the strong men bow themselves, and the grinders cease because they are few, and those that look out of the windows are darkened,

Ecclesiastes 12:4 and the doors are shut toward the street; when the sound of the grinding is subdued, and they rise up at the voice of the bird, and all the daughters of song are brought low;

Ecclesiastes 12:5 they are also afraid of what is high, and terrors are in the way, and the almond is despised, and the grasshopper is a burden, and the caper-berry is without effect; (for man goeth to his age-long home, and the mourners go about the streets;)

Ecclesiastes 12:6 —before the silver cord be loosed, or the golden bowl be broken, or the pitcher be shattered at the fountain, or the wheel be broken at the cistern;

Ecclesiastes 12:7 and the dust return to the earth as it was, and the spirit return unto God who gave it.

Ecclesiastes 12:8 Vanity of vanities, saith the Preacher: all is vanity.

Ecclesiastes 12:9 And moreover, because the Preacher was wise, he still taught the people knowledge; and he pondered, and sought out, [and] set in order many proverbs.

Ecclesiastes 12:10 The Preacher sought to find out acceptable words; and that which was written is upright, words of truth.

Ecclesiastes 12:11 The words of the wise are as goads, and the collections [of them] as nails fastened in: they are given from one shepherd.

Ecclesiastes 12:12 And besides, my son, be warned by them: of making many books there is no end, and much study is a weariness of the flesh.

Ecclesiastes 12:13 Let us hear the end of the whole matter: Fear God, and keep his commandments; for this is the whole of man.

Ecclesiastes 12:14 For God shall bring every work into judgment, with every secret thing, whether it be good or whether it be evil.

Song of Solomon

1:1 The song of songs, which is Solomon's.

Song of Solomon 1:2 Let him kiss me with the kisses of his mouth; For thy love is better than wine.

Song of Solomon 1:3 Thine ointments savour sweetly; Thy name is an ointment poured forth: Therefore do the virgins love thee.

Song of Solomon 1:4 Draw me, we will run after thee!—The king hath brought me into his chambers—We will be glad and rejoice in thee, We will remember thy love more than wine. They love thee uprightly.

Song of Solomon 1:5 I am black, but comely, daughters of Jerusalem, As the tents of Kedar, As the curtains of Solomon.

Song of Solomon 1:6 Look not upon me, because I am black; Because the sun hath looked upon me. My mother's children were angry with me: They made me keeper of the vineyards; Mine own vineyard have I not kept.

Song of Solomon 1:7 Tell me, thou whom my soul loveth, Where thou feedest [thy flock], Where thou makest it to rest at noon; For why should I be as one veiled Beside the flocks of thy companions?

Song of Solomon 1:8 If thou know not, thou fairest among women, Go thy way forth by the footsteps of the flock, And feed thy kids beside the shepherds' booths.

Song of Solomon 1:9 I compare thee, my love, To a steed in Pharaoh's chariots.

Song of Solomon 1:10 Thy cheeks are comely with bead-rows, Thy neck with ornamental chains.

Song of Solomon 1:11 We will make thee bead-rows of gold With studs of silver.

Song of Solomon 1:12 While the king is at his table, My spikenard sendeth forth its fragrance.

Song of Solomon 1:13 A bundle of myrrh is my beloved unto me; He shall pass the night between my breasts.

Song of Solomon 1:14 My beloved is unto me a cluster of henna-flowers In the vineyards of Engedi.

Song of Solomon 1:15 Behold, thou art fair, my love; Behold, thou art fair: thine eyes are doves.

Song of Solomon 1:16 Behold, thou art fair, my beloved, yea, pleasant; Also our bed is green.

Song of Solomon 1:17 The beams of our houses are cedars, Our rafters are cypresses.

Song of Solomon 2:1 I am a narcissus of Sharon, A lily of the valleys.

Song of Solomon 2:2 As the lily among thorns, So is my love among the daughters.

Song of Solomon 2:3 As the apple-tree among the trees of the wood, So is my beloved among the sons: In his shadow have I rapture and sit down; And his fruit is sweet to my taste.

Song of Solomon 2:4 He hath brought me to the house of wine, And his banner over me is love.

Song of Solomon 2:5 Sustain ye me with raisin-cakes, Refresh me with apples; For I am sick of love.

Song of Solomon 2:6 His left hand is under my head, And his right hand doth embrace me.

Song of Solomon 2:7 I charge you, daughters of Jerusalem, By the gazelles, or by the hinds of the field, That ye stir not up, nor awake [my] love, till he please.

Song of Solomon 2:8 The voice of my beloved! Behold, he cometh Leaping upon the mountains, Skipping upon the hills.

Song of Solomon 2:9 My beloved is like a gazelle or a young hart. Behold, he standeth behind our wall, He looketh in through the windows, Glancing through the lattice.

Song of Solomon 2:10 My beloved spake and said unto me, Rise up, my love, my fair one, and come away.

Song of Solomon 2:11 For behold, the winter is past, The rain is over, it is gone:

Song of Solomon 2:12 The flowers appear on the earth; The time of singing is come, And the voice of the turtle-dove is heard in our land;

Song of Solomon 2:13 The fig-tree melloweth her winter figs, And the vines in bloom give forth [their] fragrance. Arise, my love, my fair one, and come away!

Song of Solomon 2:14 My dove, in the clefts of the rock, In the covert of the precipice, Let me see thy countenance, let me hear thy voice; For sweet is thy voice, and thy countenance is comely.

Song of Solomon 2:15 Take us the foxes, The little foxes, that spoil the vineyards; For our vineyards are in bloom.

Song of Solomon 2:16 My beloved is mine, and I am his; He feedeth [his flock] among the lilies,

Song of Solomon 2:17 Until the day dawn, and the shadows flee away. Turn, my beloved: be thou like a gazelle or a young hart, Upon the mountains of Bether.

Song of Solomon 3:1 On my bed, in the nights, I sought him whom my soul loveth: I sought him, but I found him not.

Song of Solomon 3:2 I will rise now, and go about the city; In the streets and in the broadways Will I seek him whom my soul loveth: I sought him, but I found him not.

Song of Solomon 3:3 The watchmen that go about the city found me:—Have ye seen him whom my soul loveth?

Song of Solomon 3:4 —Scarcely had I passed from them, When I found him whom my soul loveth: I held him, and would not let him go, Until I had brought him into my mother's house, And into the chamber of her that conceived me.

Song of Solomon 3:5 I charge you, daughters of Jerusalem, By the gazelles, or by the hinds of the field, That ye stir not up, nor awake [my] love, till he please.

Song of Solomon 3:6 Who is this, [she] that cometh up from the wilderness Like pillars of smoke, Perfumed with myrrh and frankincense, With all powders of the merchant? ...

Song of Solomon 3:7 Behold his couch, Solomon's own: Threescore mighty men are about it, Of the mighty of Israel.

Song of Solomon 3:8 They all hold the sword, Experts in war; Each hath his sword upon his thigh Because of alarm in the nights.

Song of Solomon 3:9 King Solomon made himself a palanquin Of the wood of Lebanon.

Song of Solomon 3:10 Its pillars he made of silver, Its support of gold, Its seat of purple; The midst thereof was paved [with] love By the daughters of Jerusalem.

Song of Solomon 3:11 Go forth, daughters of Zion, And behold king Solomon With the crown wherewith his mother crowned him In the day of his espousals, And in the day of the gladness of his heart.

Song of Solomon 4:1 Behold, thou art fair, my love; behold, thou art fair; Thine eyes are doves behind thy veil; Thy hair is as a flock of goats, On the slopes of mount Gilead.

Song of Solomon 4:2 Thy teeth are like a flock of shorn sheep, Which go up from the washing; Which have all borne twins, And none is barren among them.

Song of Solomon 4:3 Thy lips are like a thread of scarlet, And thy speech is comely; As a piece of a pomegranate are thy temples Behind thy veil.

Song of Solomon 4:4 Thy neck is like the tower of David, Built for an armoury: A thousand bucklers hang thereon, All shields of mighty men.

Song of Solomon 4:5 Thy two breasts are like two fawns, twins of a gazelle, Which feed among the lilies.

Song of Solomon 4:6 Until the day dawn, and the shadows flee away, I will get me to the mountain of myrrh, And to the hill of frankincense.

Song of Solomon 4:7 Thou art all fair, my love; And there is no spot in thee.

Song of Solomon 4:8 [Come] with me, from Lebanon, [my] spouse, With me from Lebanon,—Come, look from the top of Amanah, From the top of Senir and Hermon, From the lions' dens, From the mountains of the leopards.

Song of Solomon 4:9 Thou hast ravished my heart, my sister, [my] spouse; Thou hast ravished my heart with one of thine eyes, With one chain of thy neck.

Song of Solomon 4:10 How fair is thy love, my sister, [my] spouse! How much better is thy love than wine! And the fragrance of thine ointments than all spices!

Song of Solomon 4:11 Thy lips, [my] spouse, drop [as] the honeycomb; Honey and milk are under thy tongue; And the smell of thy garments is like the smell of Lebanon.

Song of Solomon 4:12 A garden enclosed is my sister, [my] spouse; A spring shut up, a fountain sealed.

Song of Solomon 4:13 Thy shoots are a paradise of pomegranates, with precious fruits; Henna with spikenard plants;

Song of Solomon 4:14 Spikenard and saffron; Calamus and cinnamon, with all trees of frankincense; Myrrh and aloes, with all the chief spices:

Song of Solomon 4:15 A fountain in the gardens, A well of living waters, Which stream from Lebanon.

Song of Solomon 4:16 Awake, north wind, and come, [thou] south; Blow upon my garden, [that] the spices thereof may flow forth. Let my beloved come into his garden, And eat its precious fruits.

Song of Solomon 5:1 I am come into my garden, my sister, [my] spouse; I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk. Eat, O friends; drink, yea, drink abundantly, beloved ones!

Song of Solomon 5:2 I slept, but my heart was awake. The voice of my beloved! he knocketh: Open to me, my sister, my love, my dove, mine undefiled; For my head is filled with dew, My locks with the drops of the night.

Song of Solomon 5:3 —I have put off my tunic, how should I put it on? I have washed my feet, how should I pollute them?—

Song of Solomon 5:4 My beloved put in his hand by the hole [of the door]; And my bowels yearned for him.

Song of Solomon 5:5 I rose up to open to my beloved; And my hands dropped with myrrh, And my fingers with liquid myrrh, Upon the handles of the lock.

Song of Solomon 5:6 I opened to my beloved; But my beloved had withdrawn himself; he was gone: My soul went forth when he spoke. I sought him, but I found him not; I called him, but he gave me no answer.

Song of Solomon 5:7 The watchmen that went about the city found me; They smote me, they wounded me; The keepers of the walls took away my veil from me.

Song of Solomon 5:8 I charge you, daughters of Jerusalem, If ye find my beloved, ...What will ye tell him?—That I am sick of love.

Song of Solomon 5:9 What is thy beloved more than [another] beloved, Thou fairest among women? What is thy beloved more than [another] beloved, That thou dost so charge us?

Song of Solomon 5:10 My beloved is white and ruddy, The chiefest among ten thousand.

Song of Solomon 5:11 His head is [as] the finest gold; His locks are flowing, black as the raven;

Song of Solomon 5:12 His eyes are like doves by the water-brooks, Washed with milk, fitly set;

Song of Solomon 5:13 His cheeks are as a bed of spices, raised beds of sweet plants; His lips lilies, dropping liquid myrrh.

Song of Solomon 5:14 His hands gold rings, set with the chrysolite; His belly is bright ivory, overlaid [with] sapphires;

Song of Solomon 5:15 His legs, pillars of marble, set upon bases of fine gold: His bearing as Lebanon, excellent as the cedars;

Song of Solomon 5:16 His mouth is most sweet: Yea, he is altogether lovely. This is my beloved, yea, this is my friend, O daughters of Jerusalem.

Song of Solomon 6:1 Whither is thy beloved gone, Thou fairest among women? Whither is thy beloved turned aside? And we will seek him with thee.

Song of Solomon 6:2 My beloved is gone down into his garden, to the beds of spices, To feed in the gardens and to gather lilies.

Song of Solomon 6:3 I am my beloved's, and my beloved is mine: He feedeth [his flock] among the lilies.

Song of Solomon 6:4 Thou art fair, my love, as Tirzah, Comely as Jerusalem, Terrible as troops with banners:

Song of Solomon 6:5 Turn away thine eyes from me, For they overcome me. Thy hair is as a flock of goats On the slopes of Gilead.

Song of Solomon 6:6 Thy teeth are like a flock of sheep Which go up from the washing; Which have all borne twins, And none is barren among them.

Song of Solomon 6:7 As a piece of a pomegranate are thy temples Behind thy veil.

Song of Solomon 6:8 There are threescore queens, and fourscore concubines, And virgins without number:

Song of Solomon 6:9 My dove, mine undefiled, is but one; She is the only one of her mother, She is the choice one of her that bore her. The daughters saw her, and they called her blessed; The queens and the concubines, and they praised her.

Song of Solomon 6:10 Who is she that looketh forth as the dawn, Fair as the moon, clear as the sun, Terrible as troops with banners?

Song of Solomon 6:11 I went down into the garden of nuts, To see the verdure of the valley, To see whether the vine budded, Whether the pomegranates blossomed.

Song of Solomon 6:12 Before I was aware, My soul set me upon the chariots of my willing people.

Song of Solomon 6:13 Return, return, O Shulamite; Return, return, that we may look upon thee.—What would ye look upon in the Shulamite?—As it were the dance of two camps.

Song of Solomon 7:1 How beautiful are thy footsteps in sandals, O prince's daughter! The roundings of thy thighs are like jewels, The work of the hands of an artist.

Song of Solomon 7:2 Thy navel is a round goblet, [which] wanteth not mixed wine; Thy belly a heap of wheat, set about with lilies;

Song of Solomon 7:3 Thy two breasts are like two fawns, twins of a gazelle;

Song of Solomon 7:4 Thy neck is as a tower of ivory; Thine eyes, [like] the pools in Heshbon, By the gate of Bath-rabbim; Thy nose like the tower of Lebanon, Which looketh toward Damascus;

Song of Solomon 7:5 Thy head upon thee is like Carmel, And the locks of thy head like purple; The king is fettered by [thy] ringlets!

Song of Solomon 7:6 How fair and how pleasant art thou, [my] love, in delights!

Song of Solomon 7:7 This thy stature is like to a palm-tree, And thy breasts to grape clusters.

Song of Solomon 7:8 I said, I will go up to the palm-tree, I will take hold of the boughs thereof; And thy breasts shall indeed be like clusters of the vine, And the fragrance of thy nose like apples,

Song of Solomon 7:9 And the roof of thy mouth like the best wine, ...That goeth down smoothly for my beloved, And stealeth over the lips of them that are asleep.

Song of Solomon 7:10 I am my beloved's, And his desire is toward me.

Song of Solomon 7:11 —Come, my beloved, let us go forth into the fields; Let us lodge in the villages.

Song of Solomon 7:12 We will go up early to the vineyards, We will see if the vine hath budded, [If] the blossom is opening, And the pomegranates are in bloom: There will I give thee my loves.

Song of Solomon 7:13 The mandrakes yield fragrance; And at our gates are all choice fruits, new and old: I have laid them up for thee, my beloved.

Song of Solomon 8:1 Oh that thou wert as my brother, That sucked the breasts of my mother! Should I find thee without, I would kiss thee; And they would not despise me.

Song of Solomon 8:2 I would lead thee, bring thee into my mother's house; Thou wouldest instruct me: I would cause thee to drink of spiced wine, Of the juice of my pomegranate.

Song of Solomon 8:3 His left hand would be under my head, And his right hand embrace me.

Song of Solomon 8:4 I charge you, daughters of Jerusalem, ...Why should ye stir up, why awake [my] love, till he please?

Song of Solomon 8:5 Who is this that cometh up from the wilderness, Leaning upon her beloved? I awoke thee under the apple-tree: There thy mother brought thee forth; There she brought thee forth [that] bore thee.

Song of Solomon 8:6 Set me as a seal upon thy heart, As a seal upon thine arm: For love is strong as death; Jealousy is cruel as Sheol: The flashes thereof are flashes of fire, Flames of Jah.

Song of Solomon 8:7 Many waters cannot quench love, Neither do the floods drown it: Even if a man gave all the substance of his house for love, It would utterly be contemned.

Song of Solomon 8:8 We have a little sister, And she hath no breasts: What shall we do for our sister In the day when she shall be spoken for?—

Song of Solomon 8:9 If she be a wall, We will build upon her a turret of silver; And if she be a door, We will enclose her with boards of cedar.

Song of Solomon 8:10 I am a wall, and my breasts like towers; Then was I in his eyes as one that findeth peace.

Song of Solomon 8:11 Solomon had a vineyard at Baal-hamon: He let out the vineyard unto keepers; Every one for the fruit thereof was to bring a thousand silver-pieces.

Song of Solomon 8:12 My vineyard, which is mine, is before me: The thousand [silver-pieces] be to thee, Solomon; And to the keepers of its fruit, two hundred.

Song of Solomon 8:13 Thou that dwellest in the gardens, The companions hearken to thy voice: Let me hear [it].

Song of Solomon 8:14 Haste, my beloved, And be thou like a gazelle or a young hart Upon the mountains of spices.

Isaiah

1:1 The vision of Isaiah the son of Amos, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, Hezekiah, kings of Judah.

Isaiah 1:2 Hear, [ye] heavens, and give ear, [thou] earth! for Jehovah hath spoken: I have nourished and brought up children; and they have rebelled against me.

Isaiah 1:3 The ox knoweth his owner, and the ass his master’s crib; Israel doth not know, my people hath no intelligence.

Isaiah 1:4 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that corrupt themselves! They have forsaken Jehovah; they have despised the Holy One of Israel; they are turned away backward.

Isaiah 1:5 Why should ye be smitten any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

Isaiah 1:6 From the sole of the foot even unto the head there is no soundness in him; wounds, and weals, and open sores: they have not been dressed, nor bound up, nor mollified with oil.

Isaiah 1:7 Your country is desolate; your cities are burned with fire; your land, strangers eat it up in your presence, and it is desolate, as overthrown by strangers.

Isaiah 1:8 And the daughter of Zion is left, as a booth in a vineyard, as a night-lodge in a cucumber-garden, as a besieged city.

Isaiah 1:9 Unless Jehovah of hosts had left us a very small residue, we should have been as Sodom, we should have been like unto Gomorrah.

Isaiah 1:10 Hear the word of Jehovah, rulers of Sodom; give ear unto the law of our God, people of Gomorrah!

Isaiah 1:11 To what purpose is the multitude of your sacrifices unto me? saith Jehovah. I am sated with burnt-offerings of rams, and the fat of fed beasts; and in the blood of bullocks, and of lambs, and of he-goats I take no pleasure.

Isaiah 1:12 When ye come to appear before me, who hath required this from your hand—to tread my courts?

Isaiah 1:13 Bring no more vain oblations! Incense is an abomination unto me,—new moon and sabbath, the calling of convocations—wickedness and the solemn meeting I cannot bear.

Isaiah 1:14 Your new moons and your set feasts my soul hateth: they are a burden to me; I am wearied of bearing [them].

Isaiah 1:15 And when ye spread forth your hands, I will hide mine eyes from you; yea, when ye make many prayers, I will not hear: your hands are full of blood.

Isaiah 1:16 Wash you, make you clean; put away the evil of your doings from before mine eyes;—cease to do evil,

Isaiah 1:17 learn to do well: seek judgment, gladden the oppressed, do justice to the fatherless, plead for the widow.

Isaiah 1:18 Come now, let us reason together, saith Jehovah: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Isaiah 1:19 If ye be willing and hearken, ye shall eat the good of the land;

Isaiah 1:20 but if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of Jehovah hath spoken.

Isaiah 1:21 How is the faithful city become a harlot! It was full of judgment; righteousness used to lodge in it, but now murderers.

Isaiah 1:22 Thy silver is become dross, thy wine is mixed with water:

Isaiah 1:23 thy princes are rebellious, and companions of thieves; every one loveth presents, and hunteth after rewards; they judge not the fatherless, and the cause of the widow cometh not unto them.

Isaiah 1:24 Therefore saith the Lord, Jehovah of hosts, the Mighty One of Israel: Ah! I will ease me of mine adversaries, and avenge me of mine enemies.

Isaiah 1:25 And I will turn my hand upon thee, and will thoroughly purge away thy dross, and take away all thine alloy;

Isaiah 1:26 and I will restore thy judges as at the first, and thy counsellors as at the beginning. Afterwards thou shalt be called, Town of righteousness, Faithful city.

Isaiah 1:27 Zion shall be redeemed with judgment, and they that return of her with righteousness.

Isaiah 1:28 But the ruin of the transgressors and of the sinners [shall be] together; and they that forsake Jehovah shall be consumed.

Isaiah 1:29 For they shall be ashamed of the terebinths that ye have desired, and ye shall blush for the gardens that ye have chosen.

Isaiah 1:30 For ye shall be as a terebinth whose leaf fadeth, and as a garden that hath no water.

Isaiah 1:31 And the strong shall be for tow, and his work a spark; and they shall both burn together, and there shall be none to quench [them].

Isaiah 2:1 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

Isaiah 2:2 And it shall come to pass in the end of days, [that] the mountain of Jehovah’s house shall be established on the top of the mountains, and shall be lifted up above the hills; and all the nations shall flow unto it.

Isaiah 2:3 And many peoples shall go and say, Come, and let us go up to the mountain of Jehovah, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths. For out of Zion shall go forth the law, and Jehovah’s word from Jerusalem.

Isaiah 2:4 And he shall judge among the nations, and shall reprove many peoples; and they shall forge their swords into ploughshares, and their spears into pruning-knives: nation shall not lift up sword against nation, neither shall they learn war any more.

Isaiah 2:5 House of Jacob, come ye, and let us walk in the light of Jehovah.

Isaiah 2:6 For thou hast cast off thy people, the house of Jacob, because they are filled [with what comes] from the east, and use auguries like the Philistines, and ally themselves with the children of foreigners.

Isaiah 2:7 And their land is full of silver and gold, and there is no end of their treasures: their land also is full of horses, and there is no end of their chariots.

Isaiah 2:8 And their land is full of idols; they bow themselves down to the work of their own hands, to that which their fingers have made.

Isaiah 2:9 And the mean man shall be bowed down, and the great man shall be brought low: and do not thou forgive them!

Isaiah 2:10 Enter into the rock, and hide thee in the dust, from before the terror of Jehovah, and from the glory of his majesty.

Isaiah 2:11 The lofty eyes of man shall be brought low, and the haughtiness of men shall be bowed down, and Jehovah alone shall be exalted in that day.

Isaiah 2:12 For there shall be a day of Jehovah of hosts upon everything proud and lofty, and upon everything lifted up, and it shall be brought low;

Isaiah 2:13 and upon all the cedars of Lebanon, high and lifted up, and upon all the oaks of Bashan;

Isaiah 2:14 and upon all the lofty mountains, and upon all the hills that are lifted up;

Isaiah 2:15 and upon every high tower, and upon every fenced wall;

Isaiah 2:16 and upon all the ships of Tarshish, and upon all pleasant works of art.

Isaiah 2:17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be brought low; and Jehovah alone shall be exalted in that day:

Isaiah 2:18 and the idols shall utterly pass away.

Isaiah 2:19 And they shall go into the caves of the rocks, and into the holes of the earth, from before the terror of Jehovah, and from the glory of his majesty, when he shall arise to terrify the earth.

Isaiah 2:20 In that day men shall cast away their idols of silver and their idols of gold, which they made [each] for himself to worship, to the moles and to the bats;

Isaiah 2:21 to go into the clefts of the rocks, and into the fissures of the cliffs, from before the terror of Jehovah, and from the glory of his majesty, when he shall arise to terrify the earth.

Isaiah 2:22 Cease ye from man, whose breath is in his nostrils; for what account is to be made of him?

Isaiah 3:1 For behold, the Lord, Jehovah of hosts, will take away from Jerusalem and from Judah stay and staff, the whole stay of bread, and the whole stay of water,

Isaiah 3:2 the mighty man and the man of war, the judge and the prophet, and the diviner and the elder,

Isaiah 3:3 the captain of fifty, and the honourable man, and the counsellor, and the clever among artificers, and the one versed in enchantments.

Isaiah 3:4 And I will appoint youths as their princes, and children shall rule over them.

Isaiah 3:5 And the people shall be oppressed one by the other, and each by his neighbour; the child will be insolent against the elder, and the base against the honourable.

Isaiah 3:6 When a man shall take hold of his brother, in his father's house, [and shall say:] Thou hast clothing; be our chief, and let this ruin be under thy hand;

Isaiah 3:7 he will lift up [his hand] in that day, saying, I cannot be a healer, and in my house there is neither bread nor clothing; ye shall not make me a chief of the people.

Isaiah 3:8 For Jerusalem stumbleth and Judah falleth, because their tongue and their doings are against Jehovah, to provoke the eyes of his glory.

Isaiah 3:9 The look of their face doth witness against them, and they declare their sin as Sodom: they hide it not. Woe unto their soul! for they have brought evil upon themselves.

Isaiah 3:10 Say ye of the righteous that it shall be well [with him], for they shall eat the fruit of their doings.

Isaiah 3:11 Woe unto the wicked! it shall be ill [with him], because the desert of his hands shall be rendered unto him.

Isaiah 3:12 [As for] my people, children are their oppressors, and women rule over them. My people! they that guide thee mislead [thee], and destroy the way of thy paths.

Isaiah 3:13 Jehovah setteth himself to plead, and standeth to judge the peoples.

Isaiah 3:14 Jehovah will enter into judgment with the elders of his people and their princes, [saying:] It is ye that have eaten up the vineyard: the spoil of the poor is in your houses.

Isaiah 3:15 What mean ye that ye crush my people, and grind the faces of the afflicted? saith the Lord, Jehovah of hosts.

Isaiah 3:16 And Jehovah said, Because the daughters of Zion are haughty, and walk with stretched-out neck and wanton eyes, and go along mincing, and making a tinkling with their feet;

Isaiah 3:17 therefore the Lord will make bald the crown of the head of the daughters of Zion, and Jehovah will lay bare their secret parts.

Isaiah 3:18 In that day the Lord will take away the ornament of anklets, and the little suns and crescents,

Isaiah 3:19 the pearl-drops, and the bracelets, and the veils,

Isaiah 3:20 the head-dresses, and the stepping chains, and the girdles, and the scent-boxes, and the amulets;

Isaiah 3:21 the finger-rings, and the nose-rings;

Isaiah 3:22 the festival-robes, and the tunics, and the mantles, and the wallets;

Isaiah 3:23 the mirrors, and the fine linen bodices, and the turbans, and the flowing veils.

Isaiah 3:24 And it shall come to pass, instead of perfume there shall be rottenness; and instead of a girdle, a rope; and instead of well-set hair, baldness; and instead of a robe of display, a girding of sackcloth; brand instead of beauty.

Isaiah 3:25 Thy men shall fall by the sword, and thy mighty in the fight;

Isaiah 3:26 and her gates shall lament and mourn; and, stripped, she shall sit upon the ground.

Isaiah 4:1 And seven women shall take hold of one man in that day, saying, Our own bread will we eat, and with our own garments will we be clothed; only let us be called by thy name;—take away our reproach!

Isaiah 4:2 In that day there shall be a sprout of Jehovah for beauty and glory, and the fruit of the earth for excellency and for ornament for those that are escaped of Israel.

Isaiah 4:3 And it shall come to pass that he who remaineth in Zion, and he that is left in Jerusalem, shall be called holy,—every one that is written among the living in Jerusalem;

Isaiah 4:4 when the Lord shall have washed away the filth of the daughters of Zion, and shall have scoured out the blood of Jerusalem from its midst, by the spirit of judgment, and by the spirit of burning.

Isaiah 4:5 And Jehovah will create over every dwelling-place of mount Zion, and over its convocations, a cloud by day and a smoke, and the brightness of a flame of fire by night: for over all the glory shall be a covering.

Isaiah 4:6 And there shall be a tabernacle for shade by day from the heat, and for a shelter and for a covert from storm and from rain.

Isaiah 5:1 I will sing to my well-beloved a song of my beloved touching his vineyard: My well-beloved had a vineyard upon a fruitful hill.

Isaiah 5:2 And he dug it, and gathered out the stones thereof, and planted it with the choicest vine; and he built a tower in the midst of it, and also hewed out a winepress therein; and he looked that it should bring forth grapes, but it brought forth wild grapes.

Isaiah 5:3 And now, inhabitants of Jerusalem and men of Judah, judge, I pray you, between me and my vineyard.

Isaiah 5:4 What was there yet to do to my vineyard that I have not done in it? Wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?—

Isaiah 5:5 And now, let me tell you what I am about to do to my vineyard: I will take away its hedge, and it shall be eaten up; I will break down its wall, and it shall be trodden under foot;

Isaiah 5:6 and I will make it a waste—it shall not be pruned nor cultivated, but there shall come up briars and thorns; and I will command the clouds that they rain no rain upon it.

Isaiah 5:7 For the vineyard of Jehovah of hosts is the house of Israel, and the men of Judah the plant of his delight: and he looked for justice, and behold, blood-shedding; for righteousness, and behold, a cry.

Isaiah 5:8 Woe unto them that add house to house, that join field to field, until there is no more room, and that ye dwell yourselves alone in the midst of the land!

Isaiah 5:9 In mine ears Jehovah of hosts [hath said], Many houses shall assuredly become a desolation, great and excellent ones, without inhabitant.

Isaiah 5:10 Yea, ten acres of vineyard shall yield one bath, and a homer of seed shall yield an ephah.

Isaiah 5:11 Woe unto them that, rising early in the morning, run after strong drink; that linger till twilight, [till] wine inflameth them!

Isaiah 5:12 And harp and lyre, tambour and flute, and wine are in their banquets; but they regard not the work of Jehovah, nor do they see the operation of his hands.

Isaiah 5:13 Therefore my people are led away captive from lack of knowledge, and their nobility die of famine, and their multitude are parched with thirst.

Isaiah 5:14 Therefore doth Sheol enlarge its desire, and open its mouth without measure; and her splendour shall descend [into it], and her multitude, and her tumult, and [all] that is joyful within her.

Isaiah 5:15 And the mean man shall be bowed down, and the great man brought low, and the eyes of the lofty shall be brought low;

Isaiah 5:16 and Jehovah of hosts shall be exalted in judgment, and the holy *God hallowed in righteousness.

Isaiah 5:17 And the lambs shall feed as on their pasture, and the waste places of the fat ones shall strangers eat.

Isaiah 5:18 Woe unto them that draw iniquity with cords of vanity, and sin as with cart-ropes!

Isaiah 5:19 who say, Let him hasten, let him speed his work, that we may see [it]; and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!

Isaiah 5:20 Woe unto them who call evil good, and good evil; who put darkness for light, and light for darkness; who put bitter for sweet, and sweet for bitter!

Isaiah 5:21 Woe unto them that are wise in their own eyes, and intelligent in their own esteem!

Isaiah 5:22 Woe unto them that are mighty for drinking wine, and men valiant to mix strong drink;

Isaiah 5:23 who justify the wicked for a bribe, and turn away the righteousness of the righteous from them!

Isaiah 5:24 Therefore as a tongue of fire devoureth the stubble, and dry grass sinketh down in the flame, their root shall be as rottenness, and their blossom shall go up as dust; for they have rejected the law of Jehovah of hosts, and despised the word of the Holy One of Israel.

Isaiah 5:25 Therefore is the anger of Jehovah kindled against his people, and he hath stretched out his hand against them and hath smitten them; and the mountains trembled, and their carcases are become as dung in the midst of the streets. For all this his anger is not turned away, and his hand is stretched out still.

Isaiah 5:26 And he will lift up a banner to the nations afar off, and will hiss for one from the end of the earth; and behold, it will come rapidly [and] lightly.

Isaiah 5:27 None among them is weary, none stumbleth; they slumber not, nor sleep; none hath the girdle of his loins loosed, nor the thong of his sandals broken;

Isaiah 5:28 their arrows are sharp, and all their bows bent; their horses' hoofs are reckoned as the flint, and their wheels as a whirlwind.

Isaiah 5:29 Their roaring is like a lioness, they roar as the young lions; yea, they growl, and snatch the prey, and carry it away safe, and there is none to deliver;

Isaiah 5:30 and they shall roar against them in that day like the roaring of the sea. And if one look upon the earth, behold darkness [and] distress, and the light is darkened in the heavens thereof.

Isaiah 6:1 In the year of the death of king Uzziah, I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple.

Isaiah 6:2 Seraphim were standing above him: each had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he flew.

Isaiah 6:3 And one called to the other and said, Holy, holy, holy is Jehovah of hosts; the whole earth is full of his glory!

Isaiah 6:4 And the foundations of the thresholds shook at the voice of him that cried, and the house was filled with smoke.

Isaiah 6:5 And I said, Woe unto me! for I am undone; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, Jehovah of hosts.

Isaiah 6:6 And one of the seraphim flew unto me, and he had in his hand a glowing coal, which he had taken with the tongs from off the altar;

Isaiah 6:7 and he made it touch my mouth, and said, Behold, this hath touched thy lips; and thine iniquity is taken away, and thy sin expiated.

Isaiah 6:8 And I heard the voice of the Lord saying, Whom shall I send, and who will go for us? And I said, Here am I; send me.

Isaiah 6:9 And he said, Go; and thou shalt say unto this people, Hearing ye shall hear and shall not understand, and seeing ye shall see and shall not perceive.

Isaiah 6:10 Make the heart of this people fat, and make their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and be converted, and healed.

Isaiah 6:11 And I said, Lord, how long? And he said, Until the cities be wasted, without inhabitant, and the houses without man, and the land become an utter desolation,

Isaiah 6:12 and Jehovah have removed men far away, and the solitude be great in the midst of the land.

Isaiah 6:13 But a tenth part shall still be therein, and it shall return and be eaten; as the terebinth and as the oak whose trunk [remaineth] after the felling: the holy seed shall be the trunk thereof.

Isaiah 7:1 And it came to pass in the days of Ahaz, the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, came up to Jerusalem to make war against it, but they were not able to fight against it.

Isaiah 7:2 And it was told the house of David saying, Syria is allied with Ephraim. Then his heart and the heart of his people shook, as the trees of the forest are shaken with the wind.

Isaiah 7:3 And Jehovah said to Isaiah, Go out now to meet Ahaz, thou and thy son Shear-jashub, at the end of the aqueduct of the upper pool, on the highway of the fuller's field;

Isaiah 7:4 and thou shalt say unto him, Take heed and be quiet; fear not, and let not thy heart faint before these two ends of smoking firebrands, because of the fierce anger of Rezin and Syria, and of the son of Remaliah.

Isaiah 7:5 Inasmuch as Syria hath taken evil counsel against thee, Ephraim [also] and the son of Remaliah, saying,

Isaiah 7:6 Let us go up against Judah, and harass it, and make a breach therein for us, and set up a king therein—the son of Tabeal;

Isaiah 7:7 thus saith the Lord Jehovah: It shall not stand, nor come to pass;

Isaiah 7:8 for the head of Syria is Damascus, and the head of Damascus is Rezin; and within sixty-five years shall Ephraim be broken, so as to be no [more a] people;

Isaiah 7:9 and the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye believe not, surely ye shall not be established.

Isaiah 7:10 And Jehovah spoke again to Ahaz, saying,

Isaiah 7:11 Ask for thee a sign from Jehovah thy God; ask for it in the deep, or in the height above.

Isaiah 7:12 And Ahaz said, I will not ask, and will not tempt Jehovah.

Isaiah 7:13 And he said, Hear then, house of David: Is it a small matter for you to weary men, that ye weary also my God?

Isaiah 7:14 Therefore will the Lord himself give you a sign: Behold, the virgin shall conceive and shall bring forth a son, and call his name Immanuel.

Isaiah 7:15 Butter and honey shall he eat, that he may know to refuse the evil, and to choose the good.

Isaiah 7:16 For before the child knoweth to refuse the evil and to choose the good, the land whose two kings thou fearest shall be forsaken.

Isaiah 7:17 Jehovah will bring upon thee, and upon thy people, and upon thy father's house, days which have not come since the day when Ephraim turned away from Judah—[even] the king of Assyria.

Isaiah 7:18 And it shall come to pass in that day, that Jehovah will hiss for the fly which is at the extremity of the streams of Egypt, and for the bee which is in the land of Assyria;

Isaiah 7:19 and they shall come and settle all of them in the desolate valleys, and in the holes of the rocks, and on all thorn-bushes, and on all the pastures.

Isaiah 7:20 In that day will the Lord, with a razor which is hired beyond the river, with the king of Assyria, shave the head and the hair of the feet, yea, the beard also will it take away.

Isaiah 7:21 And it shall come to pass in that day, [that] a man shall nourish a young cow and two sheep,

Isaiah 7:22 and it shall come to pass, from the abundance of milk they shall give, [that] he shall eat butter; for every one that remaineth in the midst of the land shall eat butter and honey.

Isaiah 7:23 And it shall come to pass in that day, [that] every place, where there were a thousand vines at a thousand silver pieces, shall become briars and thorns:

Isaiah 7:24 with arrows and with the bow shall they come thither, for the whole land shall become briars and thorns.

Isaiah 7:25 And all mountains that have been dug up with the hoe—thither will they not come, from fear of briars and thorns; and they shall be for the sending forth of oxen, and for the treading of small cattle.

Isaiah 8:1 And Jehovah said to me, Take thee a great tablet, and write thereon with a man's style, concerning Maher-shalal-hash-baz.

Isaiah 8:2 And I took unto me to witness, sure witnesses, Urijah the priest, and Zechariah the son of Jeberechiah.

Isaiah 8:3 And I came near to the prophetess, and she conceived and bore a son; and Jehovah said unto me, Call his name, Maher-shalal-hash-baz.

Isaiah 8:4 For before the lad knoweth to cry, My father! and, My mother! the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

Isaiah 8:5 And Jehovah spoke again to me, saying,

Isaiah 8:6 Forasmuch as this people refuseth the waters of Shiloah which flow softly, and rejoiceth in Rezin and in the son of Remaliah, Isaiah 8:7 therefore behold, the Lord will bring up upon them the waters of the river, strong and many, the king of Assyria and all his glory; and he shall mount up over all his channels, and go over all his banks:

Isaiah 8:8 and he shall pass through Judah; he shall overflow it and go further, he shall reach even to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel!

Isaiah 8:9 Rage, ye peoples, and be broken in pieces! And give ear, all ye distant parts of the earth: Gird yourselves, and be broken in pieces; gird yourselves, and be broken in pieces!

Isaiah 8:10 Settle a plan, and it shall come to nought; speak a word, and it shall not stand: for *God is with us.

Isaiah 8:11 For Jehovah spoke thus to me with a strong hand, and he instructed me not to walk in the way of this people, saying,

Isaiah 8:12 Ye shall not say, Conspiracy, of everything of which this people saith, Conspiracy; and fear ye not their fear, and be not in dread.

Isaiah 8:13 Jehovah of hosts, him shall ye sanctify; and let him be your fear, and let him be your dread.

Isaiah 8:14 And he will be for a sanctuary; and for a stone of stumbling, and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

Isaiah 8:15 And many among them shall stumble, and fall, and be broken, and snared, and taken.

Isaiah 8:16 Bind up the testimony, seal the law among my disciples.

Isaiah 8:17 And I will wait for Jehovah, who hideth his face from the house of Jacob; and I will look for him.

Isaiah 8:18 Behold, I and the children that Jehovah hath given me are for signs and for wonders in Israel, from Jehovah of hosts, who dwelleth in mount Zion.

Isaiah 8:19 And when they shall say unto you, Seek unto the necromancers and unto the soothsayers, who chirp and who mutter, [say,] Shall not a people seek unto their God? [Will they go] for the living unto the dead?

Isaiah 8:20 To the law and the testimony! If they speak not according to this word, for them there is no daybreak.

Isaiah 8:21 And they shall pass through it, hard pressed and hungry; and it shall come to pass when they are hungry, they will fret themselves, and curse their king and their God, and will gaze upward:

Isaiah 8:22 and they will look to the earth; and behold, trouble and darkness, gloom of anguish; and they shall be driven into thick darkness.

Isaiah 9:1 Nevertheless the darkness shall not be as when the distress was in the [land], at the time he at first lightly, and afterwards heavily, visited the land of Zebulun and the land of Naphtali,—the way of the sea, beyond the Jordan, Galilee of the nations:

Isaiah 9:2 the people that walked in darkness have seen a great light; they that dwelt in the land of the shadow of death, upon them light hath shone.

Isaiah 9:3 Thou hast multiplied the nation, hast increased its joy: they joy before thee like to the joy in harvest; as [men] rejoice when they divide the spoil.

Isaiah 9:4 For thou hast broken the yoke of his burden and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

Isaiah 9:5 For every boot of him that is shod for the tumult, and the garment rolled in blood, shall be for burning, fuel for fire.

Isaiah 9:6 For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder; and his name is called Wonderful, Counsellor, Mighty *God, Father of Eternity, Prince of Peace.

Isaiah 9:7 Of the increase of his government and of peace there shall be no end, upon the throne of David and over his kingdom, to establish it, and to uphold it with judgment and with righteousness, from henceforth even for ever. The zeal of Jehovah of hosts will perform this.

Isaiah 9:8 The Lord sent a word unto Jacob, and it lighteth upon Israel.

Isaiah 9:9 And all the people shall know [it], Ephraim and the inhabitant of Samaria, that say in pride and stoutness of heart,

Isaiah 9:10 The bricks are fallen down, but we will build with hewn stones; the sycamore trees are cut down, but we will replace them with cedars.

Isaiah 9:11 And Jehovah will set up the adversaries of Rezin against him, and arm his enemies,

Isaiah 9:12 the Syrians on the east, and the Philistines on the west; and they shall devour Israel with open mouth. For all this his anger is not turned away, and his hand is stretched out still.

Isaiah 9:13 But the people turneth not unto him that smiteth them, and they do not seek Jehovah of hosts.

Isaiah 9:14 And Jehovah will cut off from Israel head and tail, palm-branch and rush, in one day:

Isaiah 9:15 the ancient and honourable, he is the head; and the prophet that teacheth lies, he is the tail.

Isaiah 9:16 For the guides of this people mislead [them]; and they that are guided by them are swallowed up.

Isaiah 9:17 Therefore the Lord will not rejoice in their young men, neither will he have mercy on their fatherless and on their widows; for every one is a hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, and his hand is stretched out still.

Isaiah 9:18 For wickedness burneth as a fire: it devoureth briars and thorns, and kindleth in the thickets of the forest, and they go rolling up like a pillar of smoke.

Isaiah 9:19 Through the wrath of Jehovah of hosts is the land burned up, and the people is as fuel for fire: a man spareth not his brother;

Isaiah 9:20 and he snatcheth on the right hand, and is hungry, and eateth on the left hand; and they are not satisfied. They eat every man the flesh of his own arm:

Isaiah 9:21 Manasseh, Ephraim, and Ephraim, Manasseh; [and] they together are against Judah. For all this his anger is not turned away, and his hand is stretched out still.

Isaiah 10:1 Woe unto them that decree iniquitous decrees, and to the writers that prescribe oppression,

Isaiah 10:2 to turn away the poor from judgment, and to take away the right from the afflicted of my people; that widows may be their prey, and that they may rob the fatherless!

Isaiah 10:3 And what will ye do in the day of visitation, and in the sudden destruction [which] shall come from far? To whom will ye flee for help, and where will ye leave your glory?

Isaiah 10:4 They can but crouch under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, and his hand is stretched out still.

Isaiah 10:5 Ah! the Assyrian! the rod of mine anger! and the staff in their hand is mine indignation.

Isaiah 10:6 I will send him against a hypocritical nation, and against the people of my wrath will I give him a charge; to take the spoil, and to seize the prey, and to tread them down like the mire of the streets.

Isaiah 10:7 But he meaneth not so, neither doth his heart think so; for it is in his heart to extirpate and cut off nations not a few.

Isaiah 10:8 For he saith, Are not my princes all kings?

Isaiah 10:9 Is not Calno as Karkemish? Is not Hamath as Arpad? Is not Samaria as Damascus?

Isaiah 10:10 As my hand hath found the kingdoms of the idols,—and their graven images exceeded those of Jerusalem and Samaria,

Isaiah 10:11 —shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her images?

Isaiah 10:12 And it shall come to pass, when the Lord hath performed his whole work upon mount Zion and upon Jerusalem, I will punish the fruit of the stoutness of heart of the king of Assyria, and the glory of his high looks.

Isaiah 10:13 For he saith, By the strength of my hand I have done [it], and by my wisdom, for I am intelligent; and I have removed the bounds of the peoples, and have robbed their treasures, and, like a valiant man, I have brought down them that sit [on thrones];

Isaiah 10:14 and my hand hath found as a nest the riches of the peoples, and as one gathereth forsaken eggs, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or chirped.

Isaiah 10:15 —Shall the axe boast itself against him that heweth therewith? shall the saw magnify itself against him that wieldeth it? As if the rod should wield them that lift it up; as if the staff should lift up [him who is] not wood!

Isaiah 10:16 Therefore shall the Lord, Jehovah of hosts, send among his fat ones leanness, and under his glory he shall kindle a burning, like the burning of a fire:

Isaiah 10:17 and the light of Israel shall be for a fire, and his Holy One for a flame; and it shall burn and devour his thorns and his briars in one day,

Isaiah 10:18 and it shall consume the glory of his forest, and of his fruitful field, both soul and body; and they shall be as when a sick man fainteth.

Isaiah 10:19 And the remainder of the trees of his forest shall be few: yea, a child might write them.

Isaiah 10:20 And it shall come to pass in that day, [that] the remnant of Israel and such as are escaped of the house of Jacob shall no more again rely upon him that smote them; but they shall rely upon Jehovah, the Holy One of Israel, in truth.

Isaiah 10:21 The remnant shall return, the remnant of Jacob, unto the mighty *God.

Isaiah 10:22 For though thy people Israel be as the sand of the sea, [only] a remnant of them shall return: the consumption determined shall overflow in righteousness.

Isaiah 10:23 For a consumption, and [one] determined, will the Lord, Jehovah of hosts, accomplish in the midst of all the land.

Isaiah 10:24 Therefore thus saith the Lord, Jehovah of hosts: O my people that dwellest in Zion, be not afraid of the Assyrian; he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt:

Isaiah 10:25 for yet a very little while, and the indignation shall be accomplished, and mine anger, in their destruction.

Isaiah 10:26 And Jehovah of hosts will stir up a scourge against him, according to the slaughter of Midian at the rock of Oreb; and his rod [shall be] upon the sea, and he will lift it up after the manner of Egypt.

Isaiah 10:27 And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck; and the yoke shall be destroyed because of the anointing. ...

Isaiah 10:28 He is come to Aiath, he hath passed through Migron; at Michmash he layeth up his baggage.

Isaiah 10:29 They are gone through the pass; they make their lodging at Geba: Ramah trembleth, Gibeah of Saul is fled.

Isaiah 10:30 Lift up thy voice, daughter of Gallim! Hearken, O Laish!—Poor Anathoth!

Isaiah 10:31 Madmenah is fugitive; the inhabitants of Gebim take to flight.

Isaiah 10:32 Still a day of halting at Nob; he shaketh his hand [against] the mount of the daughter of Zion, the hill of Jerusalem. ...

Isaiah 10:33 Behold the Lord, Jehovah of hosts, shall lop the boughs with violence; and the high ones of stature shall be hewn down, and the haughty shall be brought low;

Isaiah 10:34 and he shall make clearings in the thickets of the forest with iron; and Lebanon shall fall by a mighty one.

Isaiah 11:1 And there shall come forth a shoot out of the stock of Jesse, and a branch out of his roots shall be fruitful;

Isaiah 11:2 and the Spirit of Jehovah shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of Jehovah.

Isaiah 11:3 And his delight will be in the fear of Jehovah; and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears;

Isaiah 11:4 but with righteousness shall he judge the poor, and reprove with equity the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

Isaiah 11:5 And righteousness shall be the girdle of his reins, and faithfulness the girdle of his loins.

Isaiah 11:6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid, and the calf and the young lion and the fatted beast together, and a little child shall lead them.

Isaiah 11:7 And the cow and the she-bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.

Isaiah 11:8 And the sucking child shall play on the hole of the adder, and the weaned child shall put forth its hand to the viper’s den.

Isaiah 11:9 They shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of Jehovah, as the waters cover the sea.

Isaiah 11:10 And in that day there shall be a root of Jesse, standing as a banner of the peoples: the nations shall seek it; and his resting-place shall be glory.

Isaiah 11:11 And it shall come to pass in that day, [that] the Lord shall set his hand again the second time to acquire the remnant of his people which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 And he shall lift up a banner to the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Isaiah 11:13 And the envy of Ephraim shall depart, and the troublers of Judah shall be cut off; Ephraim will not envy Judah, and Judah will not trouble Ephraim:

Isaiah 11:14 but they shall fly upon the shoulder of the Philistines towards the west; together shall they spoil the sons of the east; they shall lay their hand upon Edom and Moab, and the children of Ammon shall obey them.

Isaiah 11:15 And Jehovah will utterly destroy the tongue of the Egyptian sea; and with his mighty wind will he shake his hand over the river, and will smite it into seven streams, and make [men] go over dryshod.

Isaiah 11:16 And there shall be a highway for the remnant of his people which will be left, from Assyria; like as it was to Israel in the day when he went up out of the land of Egypt.

Isaiah 12:1 And in that day thou shalt say, Jehovah, I will praise thee; for though thou wast angry with me, thine anger is turned away, and thou hast comforted me.

Isaiah 12:2 Behold, *God is my salvation: I will trust, and not be afraid; for Jah, Jehovah, is my strength and song, and he is become my salvation.

Isaiah 12:3 And with joy shall ye draw water out of the wells of salvation.

Isaiah 12:4 And in that day shall ye say, Give ye thanks to Jehovah, call upon his name, declare his deeds among the peoples, make mention that his name is exalted.

Isaiah 12:5 Sing psalms of Jehovah, for he hath done excellent things: this is known in all the earth.

Isaiah 12:6 Cry out and shout, thou inhabitress of Zion; for great is the Holy One of Israel in the midst of thee.

Isaiah 13:1 The burden of Babylon, which Isaiah the son of Amoz saw.

Isaiah 13:2 Lift up a banner upon a bare mountain, raise the voice unto them, shake the hand, that they may enter the gates of the nobles.

Isaiah 13:3 I have commanded my hallowed ones, I have also called my mighty men for mine anger, them that rejoice in my highness.

Isaiah 13:4 The noise of a multitude on the mountains, as of a great people; a tumultuous noise of the kingdoms of nations assembled together: Jehovah of hosts mustereth the host of the battle.

Isaiah 13:5 They come from a far country, from the end of the heavens—Jehovah, and the weapons of his indignation—to destroy the whole land.

Isaiah 13:6 Howl, for the day of Jehovah is at hand; it cometh as destruction from the Almighty.

Isaiah 13:7 Therefore shall all hands be feeble, and every heart of man shall melt,

Isaiah 13:8 and they shall be terrified: pangs and sorrows shall take hold of them, they shall writhe as a woman that travaileth; they shall be amazed one at another, their faces shall be as flames.

Isaiah 13:9 Behold, the day of Jehovah cometh, cruel both with wrath and fierce anger, to lay the earth desolate; and he will destroy the sinners thereof out of it.

Isaiah 13:10 For the stars of the heavens and the constellations thereof shall not give their light; the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

Isaiah 13:11 And I will punish the world for evil, and the wicked for their iniquity; and I will make the arrogance of the proud to cease, and will bring low the haughtiness of the violent.

Isaiah 13:12 I will make a man more precious than fine gold, even man than the gold of Ophir.

Isaiah 13:13 Therefore I will make the heavens to shake, and the earth shall be removed out of her place, at the wrath of Jehovah of hosts, and in the day of his fierce anger.

Isaiah 13:14 And it shall be as with a chased roe, and as with a flock that no man gathereth together; every one shall turn to his own people, and every one flee into his own land.

Isaiah 13:15 All that are found shall be thrust through; and every one that is in league [with them] shall fall by the sword.

Isaiah 13:16 And their infants shall be dashed in pieces before their eyes, their houses shall be rifled, and their women ravished.

Isaiah 13:17 Behold, I will stir up the Medes against them, who do not regard silver, and as for gold, they have no delight in it.

Isaiah 13:18 And [their] bows shall dash the young men to pieces, and they shall have no pity on the fruit of the womb: their eye shall not spare children.

Isaiah 13:19 And Babylon, the glory of kingdoms, the beauty of the Chaldeans' pride, shall be as when God overthrew Sodom and Gomorrah.

Isaiah 13:20 It shall never be inhabited, neither shall it be dwelt in, even to generation and generation; nor shall Arabian pitch tent there, nor shepherds make fold there.

Isaiah 13:21 But beasts of the desert shall lie there, and their houses shall be full of owls; and ostriches shall dwell there, and wild goats shall dance there.

Isaiah 13:22 And jackals shall cry to one another in their palaces, and wild dogs in the pleasant castles. And her time is near to come, and her days shall not be prolonged.

Isaiah 14:1 For Jehovah will have mercy on Jacob, and will yet choose Israel, and set them in rest in their own land; and the stranger shall be united to them, and they shall be joined to the house of Jacob.

Isaiah 14:2 And the peoples shall take them and bring them to their place; and the house of Israel shall possess them in the land of Jehovah for servants and handmaids; and they shall take them captive whose captives they were, and they shall rule over their oppressors.

Isaiah 14:3 And it shall come to pass in the day that Jehovah shall give thee rest from thy sorrow and from thy trouble and from the hard bondage wherein thou wast made to serve,

Isaiah 14:4 that thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased,—the exactress of gold ceased!

Isaiah 14:5 Jehovah hath broken the staff of the wicked, the sceptre of the rulers.

Isaiah 14:6 He that smote the peoples in wrath with a relentless stroke, he that ruled the nations in anger, is persecuted unsparingly.

Isaiah 14:7 The whole earth is at rest, is quiet: they break forth into singing.

Isaiah 14:8 Even the cypresses rejoice at thee, the cedars of Lebanon, [saying,] Since thou art laid down, no feller is come up against us.

Isaiah 14:9 Sheol from beneath is moved for thee to meet [thee] at thy coming, stirring up the dead for thee, all the he-goats of the earth; making to rise from their thrones all the kings of the nations.

Isaiah 14:10 All of them shall answer and say unto thee, Art thou also become powerless as we; art thou become like unto us!

Isaiah 14:11 —Thy pomp is brought down to Sheol, the noise of thy lyres: the maggot is spread under thee, and worms cover thee.

Isaiah 14:12 How art thou fallen from heaven, Lucifer, son of the morning! Thou art cut down to the ground, that didst prostrate the nations!

Isaiah 14:13 And thou that didst say in thy heart, I will ascend into the heavens, I will exalt my throne above the stars of *God, and I will sit upon the mount of assembly, in the recesses of the north;

Isaiah 14:14 I will ascend above the heights of the clouds, I will be like the Most High:

Isaiah 14:15 none the less art thou brought down to Sheol, to the recesses of the pit.

Isaiah 14:16 They that see thee shall narrowly look upon thee; they shall consider thee, [saying,] Is this the man that made the earth to tremble, that shook kingdoms;

Isaiah 14:17 [that] made the world as a wilderness, and overthrew the cities thereof; [that] dismissed not his prisoners homewards?

Isaiah 14:18 —All the kings of the nations, all of them, lie in glory, every one in his own house;

Isaiah 14:19 but thou art cast out of thy grave like an abominable branch, covered with the slain—those thrust through with the sword, that go down to the stones of the pit: like a carcase trodden under foot.

Isaiah 14:20 Thou shalt not be joined with them in burial; for thou hast destroyed thy land, hast slain thy people. Of the seed of evildoers no mention shall be made for ever.

Isaiah 14:21 Prepare ye slaughter for his children, because of the iniquity of their fathers; that they may not rise up and possess the earth, nor fill the face of the world with cities.

Isaiah 14:22 For I will rise up against them, saith Jehovah of hosts, and cut off from Babylon name and remnant, and scion and descendant, saith Jehovah.

Isaiah 14:23 And I will make it a possession for the bittern, and pools of water; and I will sweep it with the besom of destruction, saith Jehovah of hosts.

Isaiah 14:24 Jehovah of hosts hath sworn saying, Assuredly as I have thought, so shall it come to pass; and as I have purposed, it shall stand:

Isaiah 14:25 to break the Assyrian in my land; and upon my mountains will I tread him under foot; and his yoke shall depart from off them, and his burden depart from off their shoulders.

Isaiah 14:26 This is the counsel which is purposed concerning the whole earth; and this is the hand which is stretched out upon all the nations.

Isaiah 14:27 For Jehovah of hosts hath purposed, and who shall frustrate [it]? And his hand is stretched out, and who shall turn it back?

Isaiah 14:28 In the year of the death of king Ahaz was this burden:

Isaiah 14:29 Rejoice not thou, Philistia, all of thee, because the rod that smote thee is broken; for out of the serpent's root shall come forth a viper, and his fruit shall be a fiery flying serpent.

Isaiah 14:30 And the firstborn of the poor shall feed, and the needy shall lie down in safety; but I will kill thy root with famine, and thy remnant shall be slain.

Isaiah 14:31 Howl, O gate! cry, O city! thou, Philistia, art wholly dissolved; for there cometh from the north a smoke, and none remaineth apart in his gatherings [of troops].

Isaiah 14:32 And what shall be answered to the messengers of the nation? That Jehovah hath founded Zion, and the afflicted of his people find refuge in it.

Isaiah 15:1 The burden of Moab: For in the night of being laid waste, Ar of Moab is destroyed; for in the night of being laid waste, Kir of Moab is destroyed!

Isaiah 15:2 He is gone up to Bajith, and to Dibon, to the high places, to weep; Moab howleth over Nebo, and over Medeba; on all their heads is baldness, every beard is cut off.

Isaiah 15:3 In their streets they are girded with sackcloth; on their roofs, and in their broadways, every one howleth, melted into tears.

Isaiah 15:4 And Heshbon crieth, and Elealeh: their voice is heard unto Jahaz. Therefore the armed men of Moab cry out: his soul trembleth in him.

Isaiah 15:5 My heart crieth out for Moab; their fugitives [have fled] unto Zoar, unto Eglath-Sheli-shijah: for by the ascent of Luhith, with weeping they go up by it; for in the way of Horonaim they raise up a cry of destruction.

Isaiah 15:6 For the waters of Nimrim shall be desolate; for the herbage is withered away, the grass hath failed, there is no green thing.

Isaiah 15:7 Therefore the abundance they have gotten, and that which they have laid up, do they carry away to the torrent of the willows.

Isaiah 15:8 For the cry goeth round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beer-elim.

Isaiah 15:9 For the waters of Dimon are full of blood, for I will lay yet more upon Dimon: a lion upon them that are escaped of Moab, and upon that which remaineth of the land.

Isaiah 16:1 Send the lamb of the ruler of the land from the rock to the wilderness,—unto the mount of the daughter of Zion.

Isaiah 16:2 And it shall be [that] as a wandering bird, [as] a scattered nest, so shall the daughters of Moab be at the fords of the Arnon.

Isaiah 16:3 Bring in counsel, execute justice; make thy shadow as the night in the midst of noonday; hide the outcasts, discover not the fugitive.

Isaiah 16:4 Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the waster. For the extortioner is at an end, the wasting hath ceased, the oppressors are consumed out of the land.

Isaiah 16:5 And a throne shall be established in mercy: and in the tent of David there shall sit upon it, in truth, one judging and seeking justice and hastening righteousness.

Isaiah 16:6 We have heard of the arrogance of Moab,—[he is] very proud,—of his pride, and his arrogance, and his wrath: his pratings are vain.

Isaiah 16:7 Therefore shall Moab howl for Moab; every one of them shall howl. For the foundations of Kirhareseth shall ye mourn, verily afflicted.

Isaiah 16:8 For the fields of Heshbon languish, the vine of Sibmah; the lords of the nations have broken down its choice plants: they reached unto Jaazer, they wandered [through] the wilderness; its shoots stretched out, they went beyond the sea.

Isaiah 16:9 Therefore I will weep with the weeping of Jaazer for the vine of Sibmah; with my tears will I water thee, Heshbon, and Elealeh, for a cry is fallen upon thy summer fruits and upon thy harvest.

Isaiah 16:10 And joy and gladness is taken away out of the fruitful field; and in the vineyards there is no singing, neither is there shouting: the treaders tread out no wine in the presses, I have made the cry [of the winepress] to cease.

Isaiah 16:11 Therefore my bowels sound like a harp for Moab, and mine inward parts for Kirheres.

Isaiah 16:12 And it shall come to pass, when Moab shall appear, shall weary himself on the high place, and enter into his sanctuary to pray, that he shall not prevail.

Isaiah 16:13 This is the word which Jehovah hath spoken from of old concerning Moab.

Isaiah 16:14 And now Jehovah speaketh saying, Within three years, as the years of a hired servant, and the glory of Moab shall be brought to nothing, with all that great multitude; and the remnant shall be small, few, of no account.

Isaiah 17:1 The burden of Damascus. Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap.

Isaiah 17:2 The cities of Aroer are forsaken: they shall be for flocks; and they shall lie down and there shall be none to make them afraid.

Isaiah 17:3 The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith Jehovah of hosts.

Isaiah 17:4 And in that day it shall come to pass, that the glory of Jacob shall be made thin, and the fatness of his flesh shall become lean.

Isaiah 17:5 And it shall be as when the reaper gathereth the corn, and reapeth the ears with his arm; yea, it shall be as he that gathereth ears in the valley of Rephaim.

Isaiah 17:6 And a gleaning shall be left in it, as at the shaking of an olive-tree: two, three berries above, in the tree-top; four, five in its fruitful boughs, saith Jehovah, the God of Israel.

Isaiah 17:7 In that day shall man look to his Maker, and his eyes shall have regard to the Holy One of Israel.

Isaiah 17:8 And he will not look to the altars, the work of his hands, nor have regard to what his fingers have made, neither the Asherahs nor the sun-images.

Isaiah 17:9 In that day shall his strong cities be as the forsaken tract in the woodland, and the mountain-top which they forsook before the children of Israel; and there shall be desolation.

Isaiah 17:10 For thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength; therefore shalt thou plant pleasant plantations, and shalt set them with foreign slips:

Isaiah 17:11 in the day of thy planting wilt thou make [them] to grow, and on the morrow wilt thou make thy seed to flourish; [but] the harvest will flee in the day of taking possession, and the sorrow will be incurable.

Isaiah 17:12 Ha! a tumult of many peoples! they make a noise as the noise of the seas;—and the rushing of nations! they rush as the rushing of mighty waters.

Isaiah 17:13 The nations rush as the rushing of many waters; but he will rebuke them, and they shall flee far away, and shall be chased as the chaff of the mountains before the wind, and like a whirling [of dust] before the whirlwind:

Isaiah 17:14 behold, at eventide, trouble; before the morning they are not. This is the portion of them that spoil us, and the lot of them that rob us.

Isaiah 18:1 Ha! land shadowing with wings, which art beyond the rivers of Cush,

Isaiah 18:2 that sendest ambassadors over the sea, and in vessels of papyrus upon the waters, [saying,] Go, swift messengers, to a nation scattered and ravaged, to a people terrible from their existence and thenceforth; to a nation of continued waiting and of treading down, whose land the rivers have spoiled!

Isaiah 18:3 All ye inhabitants of the world, and dwellers on the earth, when a banner is lifted up on the mountains, see ye, and when a trumpet is blown, hear ye!

Isaiah 18:4 For thus hath Jehovah said unto me: I will take my rest, and I will observe from my dwelling-place like clear heat upon herbs, like a cloud of dew in the heat of harvest.

Isaiah 18:5 For before the harvest, when the blossoming is over, and the flower becometh a ripening grape, he shall both cut off the sprigs with pruning-knives, and take away [and] cut down the branches.

Isaiah 18:6 They shall be left together unto the mountain birds of prey, and to the beasts of the earth; and the birds of prey shall summer upon them, and all the beasts of the earth shall winter upon them.

Isaiah 18:7 In that time shall a present be brought unto Jehovah of hosts of a people scattered and ravaged,—and from a people terrible from their existence and thenceforth, a nation of continued waiting and of treading down, whose land the rivers have spoiled, ...to the place of the name of Jehovah of hosts, the mount Zion.

Isaiah 19:1 The burden of Egypt. Behold, Jehovah rideth upon a swift cloud, and cometh to Egypt; and the idols of Egypt are moved at his presence, and the heart of Egypt melteth in the midst of it.

Isaiah 19:2 And I will incite the Egyptians against the Egyptians; and they shall fight every one against his brother, and every one against his neighbour; city against city, kingdom against kingdom.

Isaiah 19:3 And the spirit of Egypt shall fail in the midst of it, and I will destroy the counsel thereof; and they shall seek unto the idols and unto the conjurers, and unto the necromancers, and unto the soothsayers.

Isaiah 19:4 And the Egyptians will I give over into the hand of a cruel lord, and a fierce king shall rule over them, saith the Lord, Jehovah of hosts.

Isaiah 19:5 And the waters shall fail from the sea, and the river shall be wasted and dried up;

Isaiah 19:6 and the rivers shall stink, and the streams of Egypt shall be diminished and drain away: the reeds and sedges shall wither.

Isaiah 19:7 The meadows by the Nile, on the banks of the Nile, and everything sown by the Nile, shall be dried up, be driven away, and be no [more].

Isaiah 19:8 And the fishers shall mourn, and all they that cast fish-hook into the Nile shall lament, and they that spread net upon the waters shall languish.

Isaiah 19:9 And they that work in fine flax, and they that weave white stuffs shall be ashamed.

Isaiah 19:10 And her pillars shall be broken in pieces, and all workers for hire shall be sad of soul.

Isaiah 19:11 They are but fools, the princes of Zoan, the wise counsellors of Pharaoh: [their] counsel is become senseless. How say ye unto Pharaoh, I am the son of the wise, the son of ancient kings?

Isaiah 19:12 Where are they then, thy wise [men]? Let them now tell thee, and let them make known what Jehovah of hosts hath purposed upon Egypt.

Isaiah 19:13 The princes of Zoan are become foolish, the princes of Noph are deceived; and the corner-stones of its tribes have caused Egypt to err.

Isaiah 19:14 Jehovah hath mingled a spirit of perverseness in the midst thereof; and they have caused Egypt to err in every work thereof, as a drunkard staggereth in his vomit.

Isaiah 19:15 Neither shall there be any work for Egypt, which the head or tail, palm-branch or rush, may do.

Isaiah 19:16 In that day shall Egypt be like unto women; and it shall tremble and fear because of the shaking of the hand of Jehovah of hosts, which he shaketh over it.

Isaiah 19:17 And the land of Judah shall be a dismay unto Egypt: every one that thinketh of it shall be afraid for himself, because of the counsel of Jehovah of hosts, which he hath purposed against it.

Isaiah 19:18 In that day shall there be five cities in the land of Egypt speaking the language of Canaan, and swearing by Jehovah of hosts: one shall be called, The city of Heres.

Isaiah 19:19 In that day shall there be an altar to Jehovah in the midst of the land of Egypt, and a pillar at the border thereof to Jehovah:

Isaiah 19:20 and it shall be for a sign and for a witness to Jehovah of hosts in the land of Egypt; for they shall cry unto Jehovah because of the oppressors, and he will send them a saviour and defender, who shall deliver them.

Isaiah 19:21 And Jehovah shall be known to the Egyptians, and the Egyptians shall know Jehovah in that day, and shall serve with sacrifice and oblation; and they shall vow a vow unto Jehovah, and perform it.

Isaiah 19:22 And Jehovah will smite Egypt; he will smite and heal: and they shall return to Jehovah, and he will be entreated of them, and will heal them.

Isaiah 19:23 In that day shall there be a highway out of Egypt to Assyria; and the Assyrian shall come into Egypt, and the Egyptian into Assyria; and Egypt shall serve with Assyria.

Isaiah 19:24 In that day shall Israel be the third with Egypt and with Assyria, a blessing in the midst of the earth;

Isaiah 19:25 whom Jehovah of hosts will bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance!

Isaiah 20:1 In the year that Tartan came to Ashdod, when Sargon the king of Assyria sent him, (and he fought against Ashdod and took it,)

Isaiah 20:2 at that time spoke Jehovah by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy sandal from thy foot. And he did so, walking naked and barefoot.

Isaiah 20:3 And Jehovah said, Like as my servant Isaiah hath walked naked and barefoot three years, a sign and a wonder concerning Egypt and concerning Ethiopia,

Isaiah 20:4 so shall the king of Assyria lead away the captives of Egypt and the exiles of Ethiopia, young and old, naked and barefoot, and with buttocks uncovered, [to] the shame of Egypt.

Isaiah 20:5 And they shall be terrified and ashamed of Ethiopia their confidence, and of Egypt their boast.

Isaiah 20:6 And the inhabitants of this coast shall say in that day, Behold, such is our confidence, whither we fled for help to be delivered from the king of Assyria; and how shall we escape?

Isaiah 21:1 The burden of the desert of the sea. As whirlwinds in the south pass through, so it cometh from the desert, from a terrible land.

Isaiah 21:2 A grievous vision is declared unto me: the treacherous dealeth treacherously, and the spoiler spoileth. Go up, Elam! besiege, Media! All the sighing thereof have I made to cease.

Isaiah 21:3 Therefore are my loins filled with pain; anguish hath taken hold upon me, as the anguish of a woman in travail: I am bowed down so as not to hear, I am dismayed so as not to see.

Isaiah 21:4 My heart panteth, horror affrighteth me: the night of my pleasure hath he turned into trembling unto me.

Isaiah 21:5 Prepare the table, appoint the watch; eat, drink: arise, ye princes, anoint the shield.

Isaiah 21:6 For thus hath the Lord said unto me: Go, set a watchman, let him declare what he seeth.

Isaiah 21:7 And he saw chariots, horsemen by pairs, a chariot with asses, a chariot with camels; and he hearkened diligently with much heed.

Isaiah 21:8 And he cried [as] a lion, Lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights.

Isaiah 21:9 —And behold, there cometh a chariot of men; horsemen by pairs. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

Isaiah 21:10 O my threshing, and the corn of my floor! What I have heard of Jehovah of hosts, the God of Israel, have I declared unto you.

Isaiah 21:11 The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

Isaiah 21:12 The watchman said, The morning cometh, and also the night: if ye will inquire, inquire; return, come.

Isaiah 21:13 The burden against Arabia. In the forest of Arabia shall ye lodge, [ye] caravans of Dedanites.

Isaiah 21:14 Bring ye water to meet the thirsty! The inhabitants of the land of Tema come forth with their bread for him that fleeth.

Isaiah 21:15 For they flee from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

Isaiah 21:16 For thus hath the Lord said unto me: Within a year, according to the years of a hired servant, and all the glory of Kedar shall fail;

Isaiah 21:17 and the residue of the number of the archers, the mighty men of the sons of Kedar, shall be diminished: for Jehovah, the God of Israel, hath spoken.

Isaiah 22:1 The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

Isaiah 22:2 Thou that wast full of stir, a town of tumult, a joyous city: thy slain men are not slain with the sword, nor dead in battle.

Isaiah 22:3 All thy rulers have fled together, they are taken prisoners without the bow: all that are found of thee are made prisoners together; they were fleeing far off.

Isaiah 22:4 Therefore said I, Look away from me; let me weep bitterly: labour not to comfort me, because of the spoiling of the daughter of my people.

Isaiah 22:5 For it is a day of trouble, and of treading down, and of perplexity, from the Lord, Jehovah of hosts, in the valley of vision; [a day of] breaking down the wall, and of crying to the mountain:

Isaiah 22:6 —Elam beareth the quiver with chariots of men [and] horsemen; and Kir uncovereth the shield.

Isaiah 22:7 And it shall come to pass [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

Isaiah 22:8 And he uncovereth the covering of Judah: and thou didst look in that day to the armour in the house of the forest;

Isaiah 22:9 and ye have seen the breaches of the city of David, that they are many; and ye have gathered together the waters of the lower pool;

Isaiah 22:10 and ye have numbered the houses of Jerusalem, and have broken down the houses to fortify the wall;

Isaiah 22:11 and ye have made a reservoir between the two walls for the water of the old pool: but ye have not had regard unto the maker thereof, neither have ye looked unto him that fashioned it long ago.

Isaiah 22:12 And in that day did the Lord Jehovah of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth;

Isaiah 22:13 and behold joy and rejoicing, slaying oxen, and killing sheep, eating flesh, and drinking wine:—Let us eat and drink, for to-morrow we die.

Isaiah 22:14 And it was revealed in mine ears by Jehovah of hosts: Assuredly this iniquity shall not be purged from you till ye die, saith the Lord, Jehovah of hosts.

Isaiah 22:15 Thus saith the Lord Jehovah of hosts: Go, get thee in unto this steward, unto Shebna, who is over the house, [and say,]

Isaiah 22:16 What hast thou here? and whom hast thou here, that thou hast hewn thee out a sepulchre here, [as] he that heweth out his sepulchre on high, cutting out in the rock a habitation for himself?

Isaiah 22:17 Behold, Jehovah will hurl thee with the force of a mighty man, and will cover thee entirely.

Isaiah 22:18 Rolling thee up completely, he will roll thee as a ball into a wide country: there shalt thou die, and there shall be the chariots of thy glory, O shame of thy lord's house!

Isaiah 22:19 And I will drive thee from thine office, and from thy station will I pull thee down.

Isaiah 22:20 And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkijah;

Isaiah 22:21 and I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand; and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

Isaiah 22:22 And the key of the house of David will I lay upon his shoulder; and he shall open, and none shall shut; and he shall shut, and none shall open.

Isaiah 22:23 And I will fasten him [as] a nail in a sure place; and he shall be for a throne of glory to his father's house:

Isaiah 22:24 and they shall hang upon him all the glory of his father's house, the offspring and the issue, all the small vessels, as well the vessels of cups as all the vessels of flagons.

Isaiah 22:25 In that day, saith Jehovah of hosts, shall the nail that is fastened in a sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for Jehovah hath spoken.

Isaiah 23:1 The burden of Tyre. Howl, ye ships of Tarshish! for it is laid waste, so that there is no house, none entering in. From the land of Chittim it is revealed to them.

Isaiah 23:2 Be still, ye inhabitants of the isle! The merchants of Sidon, that pass over the sea, have replenished thee.

Isaiah 23:3 And on great waters, the seed of Shihor, the harvest of the Nile, was her revenue; and she was the market of the nations.

Isaiah 23:4 Be thou ashamed, Sidon, for the sea hath spoken, the strength of the sea, saying, I have not travailed nor brought forth, neither have I nourished young men [nor] brought up virgins.

Isaiah 23:5 —When the report came into Egypt, they were sorely pained at the news of Tyre.

Isaiah 23:6 Pass over to Tarshish; howl, ye inhabitants of the coast!

Isaiah 23:7 Is this your joyous [city], whose antiquity is of ancient days? Her feet shall carry her afar off to sojourn.

Isaiah 23:8 Who hath purposed this against Tyre, the distributor of crowns, whose merchants were princes, whose dealers were the honourable of the earth?

Isaiah 23:9 Jehovah of hosts hath purposed it, to profane the pride of all glory, to bring to nought all the honourable of the earth.

Isaiah 23:10 Overflow thy land like the Nile, daughter of Tarshish: there is no more restraint.

Isaiah 23:11 He hath stretched out his hand over the sea, he shaketh the kingdoms. Jehovah hath given a commandment concerning Canaan, to destroy the strongholds thereof,

Isaiah 23:12 and hath said, Thou shalt no more exult, [thou] oppressed virgin, daughter of Sidon: get thee up, pass over to Chittim; even there shalt thou have no rest.

Isaiah 23:13 Behold the land of the Chaldeans: this people did not exist; the Assyrian founded it for the dwellers in the desert: they set up their towers, they destroyed the palaces thereof; he brought it to ruin.

Isaiah 23:14 Howl, ships of Tarshish! for your fortress is laid waste.

Isaiah 23:15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king. At the end of seventy years it shall be for Tyre as the harlot's song.

Isaiah 23:16 Take a harp, go about the city, thou forgotten harlot! Make sweet melody, sing many songs, that thou mayest be remembered.

Isaiah 23:17 And it shall come to pass at the end of seventy years, that Jehovah will visit Tyre; and she will return to her hire, and will commit fornication with all the kingdoms of the earth upon the face of the ground.

Isaiah 23:18 And her merchandise and her hire shall be holy to Jehovah: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before Jehovah, to eat and be sufficed, and for excellent clothing.

Isaiah 24:1 Behold, Jehovah maketh the land empty, and maketh it waste, and turneth it upside down, and scattereth abroad its inhabitants.

Isaiah 24:2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with him from whom usury is taken.

Isaiah 24:3 The land shall be utterly emptied, and utterly spoiled; for Jehovah hath spoken this word.

Isaiah 24:4 The land mourneth, it fadeth away; the world languisheth, it fadeth away: the haughty people of the land do languish.

Isaiah 24:5 And the land is polluted under the inhabitants thereof; for they have violated the laws, changed the statute, broken the everlasting covenant.

Isaiah 24:6 Therefore doth the curse devour the earth, and they that dwell therein are held guilty; therefore the inhabitants of the earth are consumed, and few men are left.

Isaiah 24:7 The new wine mourneth, the vine languisheth, all that were merry-hearted do sigh;

Isaiah 24:8 the mirth of tambours ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

Isaiah 24:9 They do not drink wine with a song; strong drink is bitter to them that drink it.

Isaiah 24:10 The city of solitude is broken down; every house is shut up, so that none entereth in.

Isaiah 24:11 There is a crying for wine in the streets; all joy is darkened, the mirth of the land is gone;

Isaiah 24:12 desolation remaineth in the city, and the gate is smitten,—a ruin.

Isaiah 24:13 For so will it be in the midst of the land among the peoples, as the shaking of an olive-tree, as the grape-gleanings when the vintage is done.

Isaiah 24:14 These shall lift up their voice, they shall shout for the majesty of Jehovah, they shall cry aloud from the sea.

Isaiah 24:15 Therefore glorify Jehovah in the east, the name of Jehovah, the God of Israel, in the isles of the west.

Isaiah 24:16 From the end of the earth have we heard songs: Glory to the righteous! And I said, My leanness, my leanness, woe unto me! The treacherous have dealt treacherously; yea, the treacherous have dealt very treacherously.

Isaiah 24:17 Fear, and the pit, and the snare are upon thee, inhabitant of the land.

Isaiah 24:18 And it shall come to pass, [that] he who fleeth from the sound of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare; for the windows on high are open, and the foundations of the earth shake.

Isaiah 24:19 The earth is utterly broken down, the earth is completely dissolved, the earth is violently moved.

Isaiah 24:20 The earth reeleth to and fro like a drunkard, and is shaken like a night hut; and its transgression is heavy upon it; and it falleth and shall not rise again.

Isaiah 24:21 And it shall come to pass in that day, [that] Jehovah will punish the host of the high ones on high, and the kings of the earth upon the earth.

Isaiah 24:22 And they shall be brought together, [as] an assemblage of prisoners for the pit, and shall be shut up in prison, and after many days shall they be visited.

Isaiah 24:23 And the moon shall be confounded, and the sun ashamed; for Jehovah of hosts shall reign on mount Zion, and in Jerusalem, and before his ancients in glory.

Isaiah 25:1 Jehovah, thou art my God: I will exalt thee; I will celebrate thy name, for thou hast done wonderful things; counsels of old [which are] faithfulness [and] truth.

Isaiah 25:2 For thou hast made of the city a heap, of the fortified town a ruin, the palace of strangers to be no city; it shall never be built up.

Isaiah 25:3 Therefore shall the mighty people glorify thee, the city of terrible nations shall fear thee.

Isaiah 25:4 For thou hast been a fortress to the poor, a fortress for the needy in his distress, a refuge from the storm, a shadow from the heat: for the blast of the terrible ones [has been] as the storm [against] a wall.

Isaiah 25:5 Thou hast subdued the tumult of strangers, as the heat in a dry place; [as] the heat, by the shadow of a cloud, [so] the song of the terrible ones is brought low.

Isaiah 25:6 And in this mountain will Jehovah of hosts make unto all peoples a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

Isaiah 25:7 And he will destroy in this mountain the face of the veil which veileth all the peoples, and the covering that is spread over all the nations.

Isaiah 25:8 He will swallow up death in victory. And the Lord Jehovah will wipe away tears from off all faces; and the reproach of his people will he take away from off all the earth: for Jehovah hath spoken.

Isaiah 25:9 And it shall be said in that day, Behold, this is our God; we have waited for him, and he will save us: this is Jehovah, we have waited for him; we will be glad and rejoice in his salvation.

Isaiah 25:10 For in this mountain shall the hand of Jehovah rest, and Moab shall be trodden down under him, as straw is trodden down in the dunghill;

Isaiah 25:11 and he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth them forth to swim; and he shall bring down their pride together with the plots of their hands.

Isaiah 25:12 And the fortress of the high defences of thy walls will he bring down, lay low, bring to the ground, into the dust.

Isaiah 26:1 In that day shall this song be sung in the land of Judah: We have a strong city; salvation doth he appoint for walls and bulwarks.

Isaiah 26:2 Open ye the gates, and the righteous nation which keepeth faithfulness shall enter in.

Isaiah 26:3 Thou wilt keep in perfect peace the mind stayed [on thee], for he confideth in thee.

Isaiah 26:4 Confide ye in Jehovah for ever; for in Jah, Jehovah, is the rock of ages.

Isaiah 26:5 For he bringeth down them that dwell on high; the lofty city, he layeth it low, he layeth it low to the ground, he bringeth it even to the dust.

Isaiah 26:6 The foot shall tread it down,—the feet of the afflicted, the steps of the poor.

Isaiah 26:7 The way of the just is uprightness: thou, the Upright, dost make the path of the just even.

Isaiah 26:8 Yea, in the way of thy judgments, O Jehovah, have we waited for thee; the desire of [our] soul is to thy name, and to thy memorial.

Isaiah 26:9 With my soul have I desired thee in the night; yea, with my spirit within me I seek thee early: for when thy judgments are in the earth, the inhabitants of the world learn righteousness.

Isaiah 26:10 If favour be shewn to the wicked, he doth not learn righteousness: in the land of uprightness he dealeth unjustly, and beholdeth not the majesty of Jehovah.

Isaiah 26:11 Jehovah, thy hand is lifted up, but they do not see: [yet] they shall see [thy] jealousy [for] the people, and be ashamed; yea, the fire which is for thine adversaries shall devour them.

Isaiah 26:12 Jehovah, thou wilt ordain peace for us; for thou also hast wrought all our works for us.

Isaiah 26:13 Jehovah our God, other lords than thee have had dominion over us; by thee only will we make mention of thy name.

Isaiah 26:14 [They are] dead, they shall not live; deceased, they shall not rise: for thou hast visited and destroyed them, and made all memory of them to perish.

Isaiah 26:15 Thou hast increased the nation, Jehovah, thou hast increased the nation: thou art glorified. Thou hadst removed [it] far [unto] all the ends of the earth.

Isaiah 26:16 Jehovah, in trouble they sought thee; they poured out [their] whispered prayer when thy chastening was upon them.

Isaiah 26:17 As a woman with child, that draweth near her delivery, is in travail, [and] crieth out in her pangs; so have we been before thee, Jehovah.

Isaiah 26:18 We have been with child, we have been in travail, we have as it were brought forth wind; we have not wrought the deliverance of the land, neither have the inhabitants of the world fallen.

Isaiah 26:19 Thy dead shall live, my dead bodies shall arise. Awake and sing in triumph, ye that dwell in dust; for thy dew is the dew of the morning, and the earth shall cast forth the dead.

Isaiah 26:20 Come, my people, enter into thy chambers, and shut thy doors about thee; hide thyself just for a little moment, until the indignation be past.

Isaiah 26:21 For behold, Jehovah cometh out of his place to visit the iniquity of the inhabitants of the earth upon them; and the earth shall disclose her blood, and shall no more cover her slain.

Isaiah 27:1 In that day Jehovah, with his sore and great and strong sword, will visit leviathan the fleeing serpent, and leviathan the crooked serpent; and he will slay the monster that is in the sea.

Isaiah 27:2 In that day [there shall be] a vineyard of pure wine; sing concerning it:

Isaiah 27:3 I Jehovah keep it, I will water it every moment; lest any harm it, I will keep it night and day.

Isaiah 27:4 Fury is not in me. Oh that I had briars [and] thorns in battle against me! I would march against them, I would burn them together.

Isaiah 27:5 Or let him take hold of my strength; let him make peace with me: [yea,] let him make peace with me.

Isaiah 27:6 In the future Jacob shall take root; Israel shall blossom and bud, and they shall fill the face of the world with fruit.

Isaiah 27:7 Hath he smitten him according to the smiting of those that smote him? Is he slain according to the slaughter of those slain by him?

Isaiah 27:8 In measure, when sending her away, didst thou contend with her: he hath taken [her] away with his rough wind in the day of the east wind.

Isaiah 27:9 By this, therefore, shall the iniquity of Jacob be purged; and this is all the fruit of the taking away of his sin: when he shall make all the stones of the altar as chalkstones that are crumbled in pieces,—the Asherahs and the sun-images shall not stand.

Isaiah 27:10 For the fortified city is solitary, a habitation abandoned and forsaken like a wilderness; there shall the calf feed, and there shall he lie down, and consume its boughs.

Isaiah 27:11 When its branches are withered they shall be broken off; women shall come [and] set them on fire. For it is a people of no intelligence; therefore he that made them will not have mercy on them, and he who formed them will shew them no favour.

Isaiah 27:12 And it shall come to pass in that day, that Jehovah shall beat out from the flood of the river unto the torrent of Egypt, and ye shall be gathered one by one, [ye] children of Israel.

Isaiah 27:13 And it shall come to pass in that day, [that] the great trumpet shall be blown; and they shall come that were perishing in the land of Assyria, and the outcasts in the land of Egypt, and they shall worship Jehovah in the holy mountain at Jerusalem.

Isaiah 28:1 Woe to the crown of pride of the drunkards of Ephraim, and to the fading flower of his glorious adornment, which is on the head of the fat valley of them that are overcome with wine.

Isaiah 28:2 Behold, the Lord hath a mighty and strong one, as a storm of hail [and] a destroying tempest; as a storm of mighty waters overflowing, shall he cast down to the earth with might.

Isaiah 28:3 The crown of pride of the drunkards of Ephraim shall be trodden under feet;

Isaiah 28:4 and the fading flower of his glorious adornment which is on the head of the fat valley shall be like an early fig before the summer: as soon as he that seeth it perceiveth it, scarcely is it in his hand, he swalloweth it down.

Isaiah 28:5 In that day will Jehovah of hosts be for a crown of glory, and for a diadem of beauty, unto the remnant of his people;

Isaiah 28:6 and for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

Isaiah 28:7 But these also have erred through wine, and through strong drink are they gone astray. The priest and the prophet have erred through strong drink; they are overpowered by wine, they are gone astray through strong drink; they have erred in vision, they have stumbled [in] judgment.

Isaiah 28:8 For all tables are full of filthy vomit, so that there is no [more] place.

Isaiah 28:9 Whom shall he teach knowledge? and whom shall he make to understand the report? Them that are weaned from the milk, withdrawn from the breasts?

Isaiah 28:10 For [it is] precept upon precept, precept upon precept; line upon line, line upon line; here a little, there a little. ...

Isaiah 28:11 For with stammering lips and a strange tongue will he speak to this people;

Isaiah 28:12 to whom he said, This is the rest: cause the weary to rest; and this is the refreshing. But they would not hear.

Isaiah 28:13 And the word of Jehovah was unto them precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little: that they might go, and fall backward, and be broken, and snared, and taken.

Isaiah 28:14 Therefore hear the word of Jehovah, ye scornful men, that rule this people which is in Jerusalem.

Isaiah 28:15 For ye have said, We have made a covenant with death, and with Sheol have we made an agreement; when the overflowing scourge shall pass through, it shall not come unto us; for we have made lies our refuge, and under falsehood have we hid ourselves.

Isaiah 28:16 Therefore thus saith the Lord Jehovah: Behold, I lay for foundation in Zion a stone, a tried stone, a precious corner-stone, a sure foundation: he that trusteth shall not make haste.

Isaiah 28:17 And I will appoint judgment for a line, and righteousness for a plummet; and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding-place.

Isaiah 28:18 And your covenant with death shall be annulled, and your agreement with Sheol shall not stand; when the overflowing scourge shall pass through, ye shall be trodden down by it.

Isaiah 28:19 As it passeth through it shall take you; for morning by morning shall it pass through, by day and by night; and it shall be terror only to understand the report.

Isaiah 28:20 For the bed is too short to stretch oneself on, and the covering too narrow when he would wrap himself in it.

Isaiah 28:21 For Jehovah will rise up as on mount Perazim, he will be moved with anger as in the valley of Gibeon; that he may do his work, his strange work, and perform his act, his unwonted act.

Isaiah 28:22 Now therefore be ye not scorners, lest your bonds be made strong; for I have heard from the Lord Jehovah of hosts a consumption, and [one] determined, upon the whole land.

Isaiah 28:23 Give ear, and hear my voice; hearken, and hear my speech.

Isaiah 28:24 Doth the ploughman plough all day to sow? Is he [all day] opening and breaking the clods of his land?

Isaiah 28:25 Doth he not, when he hath levelled the face thereof, cast abroad dill, and scatter cummin, and set the wheat in rows, and the barley in an appointed place, and the rye in its border?

Isaiah 28:26 His God doth instruct him in [his] judgment, he doth teach him.

Isaiah 28:27 For the dill is not threshed with a threshing instrument, neither is a cart-wheel turned about upon the cummin; but dill is beaten out with a staff, and cummin with a rod.

Isaiah 28:28 Bread [corn] is crushed, because he will not ever be threshing it; and if he drove the wheels of his cart and his horses [over it], he would not crush it.

Isaiah 28:29 This also cometh forth from Jehovah of hosts; he is wonderful in counsel, great in wisdom.

Isaiah 29:1 Woe to Ariel, to Ariel, the city of David's encampment! Add ye year to year; let the feasts come round.

Isaiah 29:2 But I will distress Ariel, and there shall be sorrow and sadness; and it shall be unto me as an Ariel.

Isaiah 29:3 And I will camp against thee round about, and will lay siege against thee with watch-posts, and I will raise forts against thee.

Isaiah 29:4 And thou shalt be brought low, thou shalt speak out of the ground, and thy speech shall come low out of the dust, and thy voice shall be as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

Isaiah 29:5 And the multitude of thine enemies shall be like small dust, and the multitude of the terrible ones as chaff that passeth away; and it shall be in an instant, suddenly.

Isaiah 29:6 Thou shalt be visited by Jehovah of hosts with thunder and with earthquake and great noise, with whirlwind and tempest, and the flame of devouring fire.

Isaiah 29:7 And the multitude of all the nations that war against Ariel, even all that war against her and her fortifications, and that distress her, shall be as a dream of a night vision.

Isaiah 29:8 It shall even be as when the hungry dreameth, and, behold, he eateth; and he awaketh, and his soul is empty; or as when the thirsty dreameth, and, behold, he drinketh; and he awaketh, and, behold, he is faint, and his soul craveth: so shall the multitude of all the nations be that war against mount Zion.

Isaiah 29:9 Be astounded and astonished, blind yourselves and be blind! They are drunken, but not with wine; they stagger, but not with strong drink.

Isaiah 29:10 For Jehovah hath poured out upon you a spirit of deep sleep, and hath closed your eyes; the prophets and your chiefs, the seers, hath he covered.

Isaiah 29:11 And the whole vision is become unto you as the words of a book that is sealed, which they give to one that can read, saying, Read this, I pray thee; and he saith, I cannot, for it is sealed.

Isaiah 29:12 And they give the book to him that cannot read, saying, Read this, I pray thee; and he saith, I cannot read.

Isaiah 29:13 And the Lord saith, Forasmuch as this people draw near with their mouth, and honour me with their lips, but their heart is removed far from me, and their fear of me is a commandment taught of men;

Isaiah 29:14 therefore, behold, I will proceed to do marvellously with this people, to do marvellously, even with wonder, and the wisdom of their wise [men] shall perish, and the understanding of their intelligent ones shall be hid.

Isaiah 29:15 Woe unto them that hide deep, far from Jehovah, their counsel! And their works are in the dark, and they say, Who seeth us? and who knoweth us?

Isaiah 29:16 [Oh] your perverseness!—Shall the potter be esteemed as the clay, so that the work should say of him that made it, He made me not; or the thing formed say of him that formed it, He hath no understanding?

Isaiah 29:17 Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

Isaiah 29:18 And in that day shall the deaf hear the words of the book, and, out of obscurity and out of darkness, the eyes of the blind shall see;

Isaiah 29:19 and the meek shall increase their joy in Jehovah, and the needy among men shall rejoice in the Holy One of Israel.

Isaiah 29:20 For the terrible one shall come to nought, and the scorner shall be no more, and all that watch for iniquity shall be cut off,

Isaiah 29:21 that make a man an offender for a word, and lay a snare for him that reproveth in the gate, and pervert [the judgment of] the righteous by futility.

Isaiah 29:22 Therefore thus saith Jehovah who redeemed Abraham, concerning the house of Jacob: Jacob shall not now be ashamed, neither shall his face now be pale;

Isaiah 29:23 for when he seeth his children, the work of my hands, in the midst of him, they shall hallow my name, and hallow the Holy One of Jacob, and shall fear the God of Israel.

Isaiah 29:24 And they that are of erring spirit shall know understanding, and the disobedient shall learn doctrine.

Isaiah 30:1 Woe to the rebellious children, saith Jehovah, who take counsel, but not of me, and who make leagues, but not by my Spirit, that they may heap sin upon sin;

Isaiah 30:2 who walk to go down into Egypt, and have not asked of my mouth,—to take refuge under the protection of Pharaoh, and trust in the shadow of Egypt!

Isaiah 30:3 For to you the protection of Pharaoh shall be a shame, and the trust in the shadow of Egypt a confusion.

Isaiah 30:4 For his princes were at Zoan, and his ambassadors came to Hanes.

Isaiah 30:5 They were all ashamed of a people [that] did not profit them, nor were a help or profit, but a shame, and also a reproach.

Isaiah 30:6 —The burden of the beasts of the south: Through a land of trouble and anguish, whence come the lioness and lion, the viper and fiery flying serpent, they carry their riches upon the shoulders of asses, and their treasures upon the bunches of camels, to the people that shall not profit [them].

Isaiah 30:7 For Egypt shall help in vain, and to no purpose; therefore have I named her, Arrogance, that doeth nothing.

Isaiah 30:8 Now go, write it before them on a tablet, and record it in a book, that it may be for the time to come, as a witness for ever,

Isaiah 30:9 that this is a rebellious people, lying children, children that will not hear the law of Jehovah;

Isaiah 30:10 who say to the seers, See not; and to the prophets, Prophesy not unto us right things; speak unto us smooth things, prophesy deceits;

Isaiah 30:11 get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us!

Isaiah 30:12 Therefore thus saith the Holy One of Israel: Because ye reject this word, and confide in oppression and wilfulness, and depend thereon,

Isaiah 30:13 therefore this iniquity shall be to you as a breach ready to fall, swelling out in a towering wall, whose breaking shall come suddenly in an instant.

Isaiah 30:14 And he shall break it as the breaking of a potter's vessel, that is broken in pieces unsparingly; and in the pieces of it there shall not be found a sherd to take fire from the hearth, or to scoop water out of the cistern.

Isaiah 30:15 For thus saith the Lord Jehovah, the Holy One of Israel: In returning and rest shall ye be saved, in quietness and confidence shall be your strength; but ye would not.

Isaiah 30:16 And ye said, No, but we will flee upon horses,—therefore shall ye flee; and, We will ride upon the swift,—therefore shall they that pursue you be swift.

Isaiah 30:17 One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as a banner on a hill.

Isaiah 30:18 And therefore will Jehovah wait, that he may be gracious unto you, and therefore will he lift himself up, that he may have mercy upon you; for Jehovah is a God of judgment: blessed are all they that wait for him.

Isaiah 30:19 For the people shall dwell in Zion, at Jerusalem. Thou shalt weep no more; he will be very gracious unto thee at the voice of thy cry; as he heareth it, he will answer thee.

Isaiah 30:20 And the Lord will give you the bread of adversity, and the water of oppression; yet thy teachers shall not be hidden any more, but thine eyes shall see thy teachers.

Isaiah 30:21 And when ye turn to the right hand or when ye turn to the left, thine ears shall hear a word behind thee, saying, This is the way, walk ye in it.

Isaiah 30:22 And ye shall defile the silver covering of your graven images, and the gold overlaying of your molten images; thou shalt cast them away as a menstruous cloth: Out! shalt thou say unto it.

Isaiah 30:23 And he will give the rain of thy seed with which thou shalt sow the ground; and bread, the produce of the ground, and it shall be fat and rich. In that day shall thy cattle feed in large pastures;

Isaiah 30:24 and the oxen and the asses that till the ground shall eat salted provender, which hath been winnowed with the shovel and with the fan.

Isaiah 30:25 And there shall be upon every high mountain and upon every hill that is lifted up, brooks [and] water-courses, in the day of the great slaughter, when the towers fall.

Isaiah 30:26 And the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that Jehovah bindeth up the breach of his people, and healeth the wound of their stroke.

Isaiah 30:27 Behold, the name of Jehovah cometh from far, burning [with] his anger—a grievous conflagration; his lips are full of indignation, and his tongue as a consuming fire;

Isaiah 30:28 and his breath as an overflowing torrent, which reacheth even to the neck, to sift the nations with the sieve of destruction, and [to put] a bridle into the jaws of the peoples, that causeth them to go astray.

Isaiah 30:29 Ye shall have a song, as in the night when a feast is sanctified; and joy of heart, as of one who goeth with a pipe to come unto the mountain of Jehovah, to the Rock of Israel.

Isaiah 30:30 And Jehovah will cause the majesty of his voice to be heard, and will shew the lighting down of his arm with indignation of anger, and a flame of consuming fire, with waterflood and storm and hailstones.

Isaiah 30:31 For through the voice of Jehovah shall the Assyrian be broken down: he will smite [him] with the rod.

Isaiah 30:32 And wherever shall pass the appointed staff, which Jehovah shall lay upon him, it shall be with tambours and harps; and with tumultuous battles will he fight with it.

Isaiah 30:33 For Topheth is prepared of old; for the king also it is prepared: he hath made it deep and large; its pile is fire and much wood; the breath of Jehovah, like a stream of brimstone, doth kindle it.

Isaiah 31:1 Woe to them that go down to Egypt for help, and depend on horses, and confide in chariots because [they are] many, and in horsemen because they are very strong; and who look not unto the Holy One of Israel, neither seek Jehovah!

Isaiah 31:2 But he also is wise, and he bringeth evil, and recalleth not his words; and he will arise against the house of evildoers, and against the help of workers of iniquity.

Isaiah 31:3 And the Egyptians are men, and not *God, and their horses flesh, and not spirit; and Jehovah shall stretch forth his hand, and he that helpeth shall stumble, and he that is helped shall fall, and they all shall perish together.

Isaiah 31:4 For thus hath Jehovah said unto me: Like as the lion and the young lion growling over his prey, when a multitude of shepherds is called forth against him, is not afraid of their voice, nor giveth way before the multitude of them; so will Jehovah of hosts come down to war upon mount Zion, and on the hill thereof.

Isaiah 31:5 As birds with outstretched wings, so will Jehovah of hosts cover Jerusalem; covering, he will also deliver, passing over, he will rescue [it].

Isaiah 31:6 Turn unto him from whom ye have deeply revolted, ye children of Israel;

Isaiah 31:7 for in that day every man shall cast away his idols of silver and his idols of gold, which your sinful hands have made unto you.

Isaiah 31:8 And Asshur shall fall by the sword, not of a great man; and the sword, not of a mean man, shall devour him: and he shall flee from the sword, and his young men shall become tributary;

Isaiah 31:9 and for fear, he shall pass over to his rock, and his princes shall be afraid of the banner, saith Jehovah, whose fire is in Zion, and his furnace in Jerusalem.

Isaiah 32:1 Behold, a king shall reign in righteousness, and princes shall rule in judgment.

Isaiah 32:2 And a man shall be as a hiding-place from the wind, and a covert from the storm; as brooks of water in a dry place, as the shadow of a great rock in a thirsty land.

Isaiah 32:3 And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken;

Isaiah 32:4 and the heart of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

Isaiah 32:5 The vile man shall be no more called noble, nor the churl said to be bountiful:

Isaiah 32:6 for the vile man will speak villainy, and his heart will work iniquity, to practise hypocrisy, and to utter error against Jehovah, to make empty the soul of the hungry, and to cause the drink of the thirsty to fail.

Isaiah 32:7 The instruments also of the churl are evil: he deviseth wicked devices to destroy the meek with lying words, even when the needy speaketh right.

Isaiah 32:8 But the noble deviseth noble things; and to noble things doth he stand.

Isaiah 32:9 Rise up, ye women that are at ease, hear my voice; ye careless daughters, give ear unto my speech.

Isaiah 32:10 In a year and [some] days shall ye be troubled, ye careless women; for the vintage shall fail, the ingathering shall not come.

Isaiah 32:11 Tremble, ye women that are at ease; be troubled, ye careless ones; strip you, and make you bare, and gird [sackcloth] on your loins!

Isaiah 32:12 They shall smite on the breasts [in lamentation] for the pleasant fields, for the fruitful vineyards.

Isaiah 32:13 Upon the land of my people shall come up thistles [and] briars, yea, upon all the houses of joy in the joyous city.

Isaiah 32:14 For the palace shall be deserted, the multitude of the city shall be forsaken; hill and watchtower shall be caves for ever, a joy of wild asses, a pasture of flocks;

Isaiah 32:15 until the Spirit be poured upon us from on high, and the wilderness become a fruitful field, and the fruitful field be counted for a forest.

Isaiah 32:16 And judgment shall inhabit the wilderness, and righteousness dwell in the fruitful field.

Isaiah 32:17 And the work of righteousness shall be peace; and the effect of righteousness, quietness and assurance for ever.

Isaiah 32:18 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting-places.

Isaiah 32:19 And it shall hail, coming down on the forest; and the city shall be low in a low place.

Isaiah 32:20 Blessed are ye that sow beside all waters, that send forth the feet of the ox and the ass.

Isaiah 33:1 Woe to thee that spoilest, and thou wast not spoiled; and that dealest treacherously, and they dealt not treacherously with thee! When thou shalt cease to spoil, thou shalt be spoiled; when thou shalt make an end of dealing treacherously, they shall deal treacherously with thee.

Isaiah 33:2 Jehovah, be gracious unto us; we have waited for thee: be their arm every morning, yea, our salvation in the time of trouble.

Isaiah 33:3 At the noise of the tumult the peoples fled; at the lifting up of thyself the nations were scattered.

Isaiah 33:4 And your spoil shall be gathered [like] the gathering of the caterpillar: as the running of locusts shall they run upon it.

Isaiah 33:5 Jehovah is exalted; for he dwelleth on high: he hath filled Zion with justice and righteousness;

Isaiah 33:6 and he shall be the stability of thy times, the riches of salvation, wisdom and knowledge: the fear of Jehovah shall be your treasure.

Isaiah 33:7 Behold, their valiant ones cry without; the messengers of peace weep bitterly.

Isaiah 33:8 The highways are desolate, the wayfaring man ceaseth. He hath broken the covenant, he hath despised the cities, he regardeth no man.

Isaiah 33:9 The land mourneth, it languisheth; Lebanon is ashamed, is withered; the Sharon is become as a desert, and Bashan and Carmel are stripped.

Isaiah 33:10 Now will I arise, saith Jehovah; now will I be exalted, now will I lift up myself.

Isaiah 33:11 Ye shall conceive dry grass, ye shall bring forth stubble: your breath shall devour you [as] fire.

Isaiah 33:12 And the peoples shall be [as] burnings of lime, [as] thorns cut up shall they be burned in the fire.

Isaiah 33:13 Hear, ye that are far off, what I have done; and ye that are near, acknowledge my might.

Isaiah 33:14 The sinners in Zion are afraid; trembling hath surprised the hypocrites: Who among us shall dwell with the consuming fire? who among us shall dwell with everlasting flames?

Isaiah 33:15 —He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from taking hold of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil:

Isaiah 33:16 he shall dwell on high, the fortresses of the rocks shall be his high retreat; bread shall be given him, his water shall be sure.

Isaiah 33:17 Thine eyes shall see the King in his beauty; they shall behold the land that is far off.

Isaiah 33:18 Thy heart shall meditate on terror: Where is the scribe? where is the receiver? where is he that counted the towers?

Isaiah 33:19 Thou shalt no more see the fierce people, a people of a deeper speech than thou canst comprehend, of a stammering tongue that cannot be understood.

Isaiah 33:20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tent that shall not be removed, the stakes whereof shall never be pulled up, neither shall any of its cords be broken;

Isaiah 33:21 but there Jehovah is unto us glorious,—a place of rivers, of broad streams: no galley with oars shall go there, neither shall gallant ship pass thereby.

Isaiah 33:22 For Jehovah is our judge, Jehovah, our lawgiver, Jehovah, our king: he will save us.

Isaiah 33:23 Thy tacklings are loosed; they strengthen not the socket of their mast, they cannot spread the sail: then is the prey of a great spoil divided; the lame take the prey.

Isaiah 33:24 And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven [their] iniquity.

Isaiah 34:1 Come near, ye nations, to hear; and hearken, ye peoples: let the earth hear, and all its fulness; the world, and all that cometh forth of it.

Isaiah 34:2 For the wrath of Jehovah is against all the nations, and [his] fury against all their armies: he hath devoted them to destruction, he hath delivered them to the slaughter.

Isaiah 34:3 And their slain shall be cast out, and their stink shall come up from their carcases, and the mountains shall be melted with their blood.

Isaiah 34:4 And all the host of the heavens shall be dissolved, and the heavens shall be rolled together as a scroll; and all their host shall fade away, as a leaf fadeth from off the vine, and as the withered [fruit] from the fig-tree.

Isaiah 34:5 For my sword is bathed in the heavens; behold, it shall come down upon Edom, and upon the people of my ban, to judgment.

Isaiah 34:6 The sword of Jehovah is filled with blood, it is made fat with fatness, with the blood of lambs and goats, with the fat of the kidneys of rams; for Jehovah hath a sacrifice in Bozrah, and a great slaughter in the land of Edom.

Isaiah 34:7 And the buffaloes shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

Isaiah 34:8 For it is the day of Jehovah's vengeance, the year of recompenses for the controversy of Zion.

Isaiah 34:9 And the torrents thereof shall be turned into pitch, and its dust into brimstone; yea, the land thereof shall become burning pitch:

Isaiah 34:10 it shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

Isaiah 34:11 And the pelican and the bittern shall possess it, and the great owl and the raven shall dwell in it. And he shall stretch out upon it the line of waste, and the plummets of emptiness.

Isaiah 34:12 Of her nobles who should proclaim the kingdom, none are there; and all her princes shall be nought.

Isaiah 34:13 And thorns shall come up in her palaces, nettles and brambles in her fortresses; and it shall be a dwelling-place of wild dogs, a court for ostriches.

Isaiah 34:14 And there shall the beasts of the desert meet with the jackals, and the wild goat shall cry to his fellow; the lilith also shall settle there, and find for herself a place of rest.

Isaiah 34:15 There shall the arrow-snake make her nest, and lay, and hatch, and gather under her shadow; there also shall the vultures be gathered one with another.

Isaiah 34:16 Search ye in the book of Jehovah and read: not one of these shall fail, one shall not have to seek for the other; for my mouth, it hath commanded, and his Spirit, it hath gathered them.

Isaiah 34:17 For he himself hath cast the lot for them, and his hand hath divided it unto them with the line: they shall possess it for ever; from generation to generation shall they dwell therein.

Isaiah 35:1 The wilderness and the dry land shall be gladdened; and the desert shall rejoice, and blossom as the rose.

Isaiah 35:2 It shall blossom abundantly and rejoice even with joy and shouting: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon. They shall see the glory of Jehovah, the excellency of our God.

Isaiah 35:3 Strengthen the weak hands and confirm the tottering knees.

Isaiah 35:4 Say to them that are of a timid heart, Be strong, fear not; behold your God: vengeance cometh, the recompense of God! He will come himself, and save you.

Isaiah 35:5 Then the eyes of the blind shall be opened, and the ears of the deaf be unstopped;

Isaiah 35:6 then shall the lame [man] leap as a hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and torrents in the desert.

Isaiah 35:7 And the mirage shall become a pool, and the thirsty land springs of water: in the habitation of wild dogs, where they lay down, shall be grass with reeds and rushes.

Isaiah 35:8 And a highway shall be there and a way, and it shall be called, The way of holiness: the unclean shall not pass through it; but it shall be for these. Those that go [this] way—even fools,—shall not err [therein].

Isaiah 35:9 No lion shall be there, nor shall ravenous beast go up thereon, nor be found there; but the redeemed shall walk [there].

Isaiah 35:10 And the ransomed of Jehovah shall return, and come to Zion with singing; and everlasting joy shall be upon their heads: they shall obtain gladness and joy, and sorrow and sighing shall flee away.

Isaiah 36:1 And it came to pass in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria came up against all the fortified cities of Judah, and took them.

Isaiah 36:2 And the king of Assyria sent Rab-shakeh from Lachish to Jerusalem, to king Hezekiah, with a strong force. And he stood by the aqueduct of the upper pool, on the highway of the fuller's field.

Isaiah 36:3 Then came forth to him Eliakim the son of Hilkijah, who was over the household, and Shebna the scribe, and Joah the son of Asaph, the chronicler.

Isaiah 36:4 And Rab-shakeh said to them, Say now to Hezekiah, Thus says the great king, the king of Assyria: What confidence is this in which thou trustest?

Isaiah 36:5 Thou sayest, but it is a word of the lips, [There is] counsel and strength for war. Now on whom dost thou rely, that thou hast revolted against me?

Isaiah 36:6 Behold, thou reliest upon the staff of that broken reed, upon Egypt, on which if a man lean, it goes into his hand, and pierces it: so is Pharaoh king of Egypt to all that rely upon him.

Isaiah 36:7 And if thou say to me, We rely upon Jehovah our God: is it not he, whose high places and whose altars Hezekiah has removed, saying to Judah and Jerusalem, Ye shall worship before this altar?

Isaiah 36:8 And now engage, I pray thee, with my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

Isaiah 36:9 How then wilt thou turn away the face of one captain of the least of my master's servants? And thou reliest upon Egypt for chariots and for horsemen!

Isaiah 36:10 And now am I come up without Jehovah against this land to destroy it? Jehovah said to me, Go up against this land and destroy it.

Isaiah 36:11 And Eliakim and Shebna and Joah said to Rab-shakeh, Speak, we pray thee, to thy servants in Syriac, for we understand it; and speak not to us in the Jewish [language] in the ears of the people that are upon the wall.

Isaiah 36:12 And Rab-shakeh said, Is it to thy master and to thee that my master sent me to speak these words? Is it not to the men that sit on the wall, that they may eat their own dung, and drink their own urine with you?

Isaiah 36:13 And Rab-shakeh stood and cried with a loud voice in the Jewish [language], and said, Hear the words of the great king, the king of Assyria!

Isaiah 36:14 Thus says the king: Let not Hezekiah deceive you; for he will not be able to deliver you.

Isaiah 36:15 Neither let Hezekiah make you rely upon Jehovah, saying, Jehovah will certainly deliver us; this city shall not be given into the hand of the king of Assyria.

Isaiah 36:16 Hearken not to Hezekiah; for thus says the king of Assyria: Make peace with me and come out to me; and eat every one of his vine, and every one of his fig-tree, and drink every one the waters of his own cistern;

Isaiah 36:17 until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

Isaiah 36:18 Let not Hezekiah persuade you, saying, Jehovah will deliver us. Has any of the gods of the nations delivered his land out of the hand of the king of Assyria?

Isaiah 36:19 Where are the gods of Hamath and of Arpad? where are the gods of Sepharvaim? and have they delivered Samaria out of my hand?

Isaiah 36:20 Who are they among all the gods of these countries that have delivered their country out of my hand, that Jehovah should deliver Jerusalem out of my hand?

Isaiah 36:21 And they were silent, and answered him not a word; for the king's command was, saying, Answer him not.

Isaiah 36:22 And Eliakim the son of Hilkijah, who was over the household, and Shebna the scribe, and Joah the son of Asaph, the chronicler, came to Hezekiah, with their garments rent, and told him the words of Rab-shakeh.

Isaiah 37:1 And it came to pass when king Hezekiah heard [it], that he rent his garments, and covered himself with sackcloth, and went into the house of Jehovah.

Isaiah 37:2 And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to the prophet Isaiah the son of Amoz.

Isaiah 37:3 And they said to him, Thus says Hezekiah: This day is a day of trouble, and of rebuke, and of reviling; for the children are come to the birth, and there is not strength to bring forth.

Isaiah 37:4 It may be Jehovah thy God will hear the words of Rab-shakeh, whom the king of Assyria his master has sent to reproach the living God, and will rebuke the words which Jehovah thy God hath heard. Therefore lift up a prayer for the remnant that is left.

Isaiah 37:5 And the servants of king Hezekiah came to Isaiah.

Isaiah 37:6 And Isaiah said to them, Thus shall ye say to your master, Thus saith Jehovah: Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

Isaiah 37:7 Behold, I will put a spirit into him, and he shall hear tidings, and shall return to his own land; and I will cause him to fall by the sword in his own land.

Isaiah 37:8 And Rab-shakeh returned, and found the king of Assyria warring against Libnah; for he had heard that he had departed from Lachish.

Isaiah 37:9 And he heard say of Tirhakah king of Ethiopia, He has come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying, Isaiah 37:10 Thus shall ye speak to Hezekiah king of Judah, saying: Let not thy God, upon whom thou reliest, deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

Isaiah 37:11 Behold, thou hast heard what the kings of Assyria have done to all countries, destroying them utterly; and shalt thou be delivered?

Isaiah 37:12 Have the gods of the nations which my fathers have destroyed delivered them, Gozan, and Haran, and Rezeph, and the children of Eden that were in Thelassar?

Isaiah 37:13 Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivvah?

Isaiah 37:14 And Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up into the house of Jehovah, and spread it before Jehovah.

Isaiah 37:15 And Hezekiah prayed to Jehovah, saying,

Isaiah 37:16 Jehovah of hosts, the God of Israel, who sittest [between] the cherubim, thou, the Same, thou alone art the God of all the kingdoms of the earth: thou hast made the heavens and the earth.

Isaiah 37:17 Incline thine ear, O Jehovah, and hear; open, Jehovah, thine eyes, and see; and hear all the words of Sennacherib, who hath sent to reproach the living God.

Isaiah 37:18 Of a truth, Jehovah, the kings of Assyria have laid waste all the lands, and their countries,

Isaiah 37:19 and have cast their gods into the fire; for they were no gods, but the work of men’s hands, wood and stone; and they have destroyed them.

Isaiah 37:20 And now, Jehovah our God, save us out of his hand, that all the kingdoms of the earth may know that thou art Jehovah, thou only.

Isaiah 37:21 And Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith Jehovah the God of Israel, Whereas thou hast prayed to me concerning Sennacherib king of Assyria,

Isaiah 37:22 this is the word which Jehovah hath spoken against him: The virgin-daughter of Zion despiseth thee, laugheth thee to scorn; the daughter of Jerusalem shaketh her head at thee.

Isaiah 37:23 Whom hast thou reproached and blasphemed? and against whom hast thou exalted the voice? Against the Holy One of Israel hast thou lifted up thine eyes on high.

Isaiah 37:24 By thy servants thou hast reproached the Lord, and hast said, With the multitude of my chariots am I come up to the height of the mountains, to the recesses of Lebanon; and I will cut down its tall cedars, the choice of its cypresses; and I will enter into its furthest height, [into] the forest of its fruitful field.

Isaiah 37:25 I have digged and drunk water; and with the sole of my feet have I dried up all the streams of Matsor.

Isaiah 37:26 Hast thou not heard that long ago I did it, and that from ancient days I formed it? Now have I brought it to pass, that thou shouldest lay waste fortified cities [into] ruinous heaps.

Isaiah 37:27 And their inhabitants were powerless, they were dismayed and put to shame; they were [as] the grass of the field and the green herb, [as] the grass on the housetops, and grain blighted before it be grown up.

Isaiah 37:28 But I know thine abode, and thy going out, and thy coming in, and thy raging against me.

Isaiah 37:29 Because thy raging against me and thine arrogance is come up into mine ears, I will put my ring in thy nose, and my bridle in thy lips, and I will make thee go back by the way by which thou camest.

Isaiah 37:30 And this [shall be] the sign unto thee: there shall be eaten this year such as groweth of itself; and in the second year that which springeth of the same; but in the third year sow ye, and reap, and plant vineyards and eat the fruit thereof.

Isaiah 37:31 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward;

Isaiah 37:32 for out of Jerusalem shall go forth a remnant, and out of mount Zion they that escape: the zeal of Jehovah of hosts shall do this.

Isaiah 37:33 Therefore thus saith Jehovah concerning the king of Assyria: He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

Isaiah 37:34 By the way that he came, by the same shall he return, and shall not come into this city, saith Jehovah.

Isaiah 37:35 And I will defend this city, to save it, for mine own sake, and for my servant David’s sake.

Isaiah 37:36 And an angel of Jehovah went forth, and smote in the camp of the Assyrians a hundred and eighty-five thousand. And when they arose early in the morning, behold, they were all dead bodies.

Isaiah 37:37 And Sennacherib king of Assyria departed, and went and returned, and abode at Nineveh.

Isaiah 37:38 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Ararat. And Esarhaddon his son reigned in his stead.

Isaiah 38:1 In those days Hezekiah was sick unto death. And the prophet Isaiah the son of Amoz came to him, and said to him, Thus saith Jehovah: Set thy house in order; for thou shalt die, and not live.

Isaiah 38:2 And Hezekiah turned his face to the wall, and prayed to Jehovah,

Isaiah 38:3 and said, Ah, Jehovah, remember, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept much.

Isaiah 38:4 And the word of Jehovah came to Isaiah, saying,

Isaiah 38:5 Go and say to Hezekiah, Thus saith Jehovah, the God of David thy father: I have heard thy prayer, I have seen thy tears: behold, I will add to thy days fifteen years.

Isaiah 38:6 And I will deliver thee and this city out of the hand of the king of Assyria, and I will defend this city.

Isaiah 38:7 And this [shall be] the sign to thee from Jehovah, that Jehovah will do this thing that he hath spoken:

Isaiah 38:8 behold, I will bring again the shadow of the degrees which hath gone down with the sun on the dial of Ahaz, ten degrees backward. So the sun returned on the dial ten degrees, by which it had gone down.

Isaiah 38:9 The writing of Hezekiah king of Judah, when he had been sick and had recovered from his sickness:

Isaiah 38:10 I said, In the meridian of my days I shall go to the gates of Sheol: I am deprived of the rest of my years.

Isaiah 38:11 I said, I shall not see Jah, Jah in the land of the living. With those who dwell where all has ceased to be, I shall behold man no more.

Isaiah 38:12 Mine age is departed, and is removed from me as a shepherd's tent. I have cut off like a weaver my life. He separateth me from the thrum:—from day to night thou wilt make an end of me.

Isaiah 38:13 I kept still until the morning; ...as a lion, so doth he break all my bones. From day to night thou wilt make an end of me.

Isaiah 38:14 Like a swallow [or] a crane, so did I chatter; I mourned as a dove; mine eyes failed [with looking] upward: Lord, I am oppressed; undertake for me.

Isaiah 38:15 What shall I say? He hath both spoken unto me, and himself hath done [it]. I shall go softly all my years in the bitterness of my soul.

Isaiah 38:16 Lord, by these things [men] live, and in all these things is the life of my spirit; and thou hast recovered me, and made me to live.

Isaiah 38:17 Behold, instead of peace I had bitterness upon bitterness; but thou hast in love delivered my soul from the pit of destruction; for thou hast cast all my sins behind thy back.

Isaiah 38:18 For not Sheol shall praise thee, nor death celebrate thee; they that go down into the pit do not hope for thy truth.

Isaiah 38:19 The living, the living, he shall praise thee, as I this day: the father to the children shall make known thy truth.

Isaiah 38:20 Jehovah was [purposed] to save me.—And we will play upon my stringed instruments all the days of our life, in the house of Jehovah.

Isaiah 38:21 Now Isaiah had said, Let them take a cake of figs, and lay it for a plaster upon the boil, and he shall recover.

Isaiah 38:22 And Hezekiah had said, What is the sign that I shall go up into the house of Jehovah?

Isaiah 39:1 At that time Merodach-Baladan, the son of Baladan, king of Babylon, sent a letter and a present to Hezekiah; for he had heard that he had been sick and had recovered.

Isaiah 39:2 And Hezekiah was glad of them, and shewed them the house of his precious things, the silver and the gold, and the spices and the fine oil, and all the house of his armour, and all that was found amongst his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah did not shew them.

Isaiah 39:3 Then came the prophet Isaiah to king Hezekiah, and said to him, What said these men? and from whence came they to thee? And Hezekiah said, They came from a far country to me, from Babylon.

Isaiah 39:4 And he said, What have they seen in thy house? And Hezekiah said, All that is in my house have they seen: there is nothing among my treasures that I have not shewn them.

Isaiah 39:5 And Isaiah said to Hezekiah, Hear the word of Jehovah of hosts:

Isaiah 39:6 Behold, days come when all that is in thy house, and that which thy fathers have laid up until this day, shall be carried to Babylon: nothing shall be left, saith Jehovah.

Isaiah 39:7 And of thy sons that shall issue from thee, whom thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

Isaiah 39:8 And Hezekiah said to Isaiah, Good is the word of Jehovah which thou hast spoken. And he said, For there shall be peace and truth in my days.

Isaiah 40:1 Comfort ye, comfort ye my people, saith your God.

Isaiah 40:2 Speak to the heart of Jerusalem, and cry unto her, that her time of suffering is accomplished, that her iniquity is pardoned; for she hath received of Jehovah's hand double for all her sins.

Isaiah 40:3 The voice of one crying in the wilderness: Prepare ye the way of Jehovah, make straight in the desert a highway for our God!

Isaiah 40:4 Every valley shall be raised up, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough places a plain.

Isaiah 40:5 And the glory of Jehovah shall be revealed, and all flesh shall see [it] together: for the mouth of Jehovah hath spoken.

Isaiah 40:6 A voice saith, Cry. And he saith, What shall I cry?—All flesh is grass, and all the comeliness thereof as the flower of the field.

Isaiah 40:7 The grass withereth, the flower fadeth, for the breath of Jehovah bloweth upon it: surely the people is grass.

Isaiah 40:8 The grass withereth, the flower fadeth; but the word of our God abideth for ever.

Isaiah 40:9 O Zion, that bringest glad tidings, get thee up into a high mountain; O Jerusalem, that bringest glad tidings, lift up thy voice with strength: lift it up, be not afraid; say unto the cities of Judah, Behold your God!

Isaiah 40:10 Behold, the Lord Jehovah will come with might, and his arm shall rule for him; behold, his reward is with him, and his recompence before him.

Isaiah 40:11 He will feed his flock like a shepherd: he will gather the lambs with his arm, and carry them in his bosom; he will gently lead those that give suck.

Isaiah 40:12 Who hath measured the waters in the hollow of his hand, and meted out the heavens with [his] span, and grasped the dust of the earth in a measure, and weighed the mountains in a balance, and the hills in scales?

Isaiah 40:13 Who hath directed the Spirit of Jehovah, and, [as] his counsellor, hath taught him?

Isaiah 40:14 With whom took he counsel, and [who] gave him intelligence, and instructed him in the path of judgment, and taught him knowledge, and shewed him the way of understanding?

Isaiah 40:15 Behold, the nations are esteemed as a drop of the bucket, and as the fine dust on the scales; behold, he taketh up the isles as an atom.

Isaiah 40:16 And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt-offering.

Isaiah 40:17 All the nations are as nothing before him; they are esteemed by him less than a cipher, and vanity.

Isaiah 40:18 To whom then will ye liken *God? and what likeness will ye compare unto him?

Isaiah 40:19 The workman casteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains [for it].

Isaiah 40:20 He that is impoverished, so that he hath no offering, chooseth a tree that doth not rot; he seeketh unto him a skilled workman to prepare a graven image that shall not be moved.

Isaiah 40:21 —Do ye not know? Have ye not heard? Hath it not been told you from the beginning? Have ye not understood the foundation of the earth?

Isaiah 40:22 [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a gauze curtain, and spreadeth them out as a tent to dwell in;

Isaiah 40:23 that bringeth the princes to nothing, that maketh the judges of the earth as vanity.

Isaiah 40:24 Scarcely are they planted, scarcely are they sown, scarcely hath their stock taken root in the earth, but he also bloweth upon them and they wither, and the whirlwind taketh them away as stubble.

Isaiah 40:25 To whom then will ye liken me, or shall I be equal? saith the Holy One.

Isaiah 40:26 Lift up your eyes on high, and see! Who hath created these things, bringing out their host by number? He calleth them all by name; through the greatness of his might and strength of power, not one faileth.

Isaiah 40:27 Why sayest thou, Jacob, and speakest, O Israel, My way is hid from Jehovah, and my right is passed away from my God?

Isaiah 40:28 Dost thou not know, hast thou not heard, that the everlasting God, Jehovah, the Creator of the ends of the earth, fainteth not nor tireth? There is no searching of his understanding.

Isaiah 40:29 He giveth power to the faint; and to him that hath no might he increaseth strength.

Isaiah 40:30 Even the youths shall faint and shall tire, and the young men shall stumble and fall;

Isaiah 40:31 but they that wait upon Jehovah shall renew [their] strength: they shall mount up with wings as eagles; they shall run, and not tire; they shall walk, and not faint.

Isaiah 41:1 Keep silence before me, islands; and let the peoples renew [their] strength: let them come near; then let them speak: let us draw near together to judgment.

Isaiah 41:2 Who raised up from the east him whom righteousness calleth to its foot? He gave the nations before him, and caused him to have dominion over kings; he gave them as dust to his sword, as driven stubble to his bow.

Isaiah 41:3 He pursued them, he passed on in safety, by a way he had never come with his feet.

Isaiah 41:4 Who hath wrought and done [it], calling the generations from the beginning? I, Jehovah, the first; and with the last, I [am] HE.

Isaiah 41:5 The isles saw [it], and feared; the ends of the earth trembled: they drew near, and came.

Isaiah 41:6 They helped every one his neighbour, and [each] said to his brother, Take courage.

Isaiah 41:7 And the artizan encouraged the founder, he that smootheth [with] the hammer him that smiteth on the anvil, saying of the soldering, It is good; and he fasteneth it with nails, that it be not moved.

Isaiah 41:8 But thou, Israel, my servant, Jacob, whom I have chosen, the seed of Abraham, my friend

Isaiah 41:9 —thou whom I have taken from the ends of the earth, and called from the extremities thereof, and to whom I said, Thou art my servant, I have chosen thee and not rejected thee,

Isaiah 41:10 —Fear not, for I [am] with thee; be not dismayed, for I [am] thy God: I will strengthen thee, yea, I will help thee, yea, I will uphold thee with the right hand of my righteousness.

Isaiah 41:11 Lo, all that are incensed against thee shall be ashamed and confounded; they that strive with thee shall be as nothing, and shall perish.

Isaiah 41:12 Thou shalt seek them, and shalt not find them—them that contend with thee; they that war against thee shall be as nothing, and as a thing of nought.

Isaiah 41:13 For I, Jehovah, thy God, hold thy right hand, saying unto thee, Fear not; I will help thee.

Isaiah 41:14 Fear not, thou worm Jacob, ye men of Israel; I will help thee, saith Jehovah, and thy Redeemer, the Holy One of Israel.

Isaiah 41:15 Behold, I have made of thee a new sharp threshing instrument having double teeth: thou shalt thresh and beat small the mountains, and shalt make the hills as chaff;

Isaiah 41:16 thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them; and thou shalt rejoice in Jehovah, thou shalt glory in the Holy One of Israel.

Isaiah 41:17 The afflicted and the needy seek water, and there is none; their tongue faileth for thirst: I, Jehovah, will answer them, [I], the God of Israel, will not forsake them.

Isaiah 41:18 I will open rivers on the bare heights, and fountains in the midst of the valleys; I will make the wilderness into a pool of water, and the dry land into water-springs.

Isaiah 41:19 I will give in the wilderness the cedar, acacia, myrtle, and oleaster; I will set in the desert the cypress, pine, and box-tree together;

Isaiah 41:20 that they may see, and know, and consider, and understand together, that the hand of Jehovah hath done this, and the Holy One of Israel hath created it.

Isaiah 41:21 Produce your cause, saith Jehovah; bring forward your arguments, saith the King of Jacob.

Isaiah 41:22 Let them bring them forward, and declare to us what shall happen: shew the former things, what they are, that we may give attention to them, and know the end of them;—or let us hear things to come:

Isaiah 41:23 declare the things that are to happen hereafter, that we may know that ye are gods; yea, do good, or do evil, that we may be astonished, and behold it together.

Isaiah 41:24 Behold, ye are less than nothing, and your work is of nought; an abomination is he that chooseth you. ...

Isaiah 41:25 I have raised up one from the north, and he shall come,—from the rising of the sun, he who will call upon my name; and he shall come upon princes as on mortar, and as the potter treadeth clay.

Isaiah 41:26 Who hath declared [it] from the beginning, that we may know? and beforetime, that we may say, [It is] right? Indeed, there is none that declareth; no, none that sheweth; no, none that heareth your words.

Isaiah 41:27 The first, [I said] to Zion, Behold, behold them! and to Jerusalem, I will give one that bringeth glad tidings.

Isaiah 41:28 And I beheld, and there was no man; even among them,—and there was no counsellor, that, when I asked of them, could answer a word.

Isaiah 41:29 Behold, they are all vanity, their works are nought, their molten images are wind and emptiness.

Isaiah 42:1 Behold my servant whom I uphold, mine elect [in whom] my soul delighteth! I will put my Spirit upon him; he shall bring forth judgment to the nations.

Isaiah 42:2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

Isaiah 42:3 A bruised reed shall he not break, and smoking flax shall he not quench: he shall bring forth judgment according to truth.

Isaiah 42:4 He shall not faint nor be in haste, till he have set justice in the earth: and the isles shall wait for his law.

Isaiah 42:5 Thus saith *God, Jehovah, he that created the heavens and stretched them out, he that spread forth the earth and its productions, he that giveth breath unto the people upon it, and spirit to them that walk therein:

Isaiah 42:6 I, Jehovah, have called thee in righteousness, and will take hold of thy hand; and I will preserve thee, and give thee for a covenant of the people, for a light of the nations,

Isaiah 42:7 to open the blind eyes, to bring forth the prisoner from the prison, them that sit in darkness out of the house of restraint.

Isaiah 42:8 I am Jehovah, that is my name; and my glory will I not give to another, neither my praise to graven images.

Isaiah 42:9 Behold, the former things are come to pass, and new things do I declare: before they spring forth will I cause you to hear them.

Isaiah 42:10 Sing unto Jehovah a new song, his praise from the end of the earth, ye that go down to the sea, and all that is therein, the isles and their inhabitants.

Isaiah 42:11 Let the wilderness and the cities thereof lift up [their voice], the villages that Kedar doth inhabit; let the inhabitants of the rock sing, let them shout from the top of the mountains:

Isaiah 42:12 let them give glory unto Jehovah, and declare his praise in the islands.

Isaiah 42:13 Jehovah will go forth as a mighty man, he will stir up jealousy like a man of war: he will cry, yea, he will shout; he will shew himself mighty against his enemies.

Isaiah 42:14 Long time have I holden my peace; I have been still, I have restrained myself: I will cry like a woman that travaileth; I will blow and pant at once.

Isaiah 42:15 I will lay waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.

Isaiah 42:16 And I will bring the blind by a way that they know not, in paths that they know not will I lead them; I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

Isaiah 42:17 They shall be turned back, they shall be covered with shame, that confide in graven images, that say to the molten images, Ye are our gods.

Isaiah 42:18 —Hear, ye deaf; and look, ye blind, that ye may see.

Isaiah 42:19 Who is blind, but my servant? and deaf, as my messenger whom I sent? Who is blind as he in whom I have trusted, and blind as Jehovah’s servant, Isaiah 42:20 —seeing many things, and thou observest not? With opened ears, he heareth not.

Isaiah 42:21 Jehovah had delight [in him] for his righteousness' sake: he hath magnified the law, and made it honourable.

Isaiah 42:22 But this is a people robbed and spoiled; they are all of them snared in holes, and hidden in prison-houses; they are become a prey, and none delivereth,—a spoil, and none saith, Restore.

Isaiah 42:23 Who among you will give ear to this, [who] will hearken and hear what is to come?

Isaiah 42:24 Who gave Jacob for a spoil, and Israel to the robbers? Did not Jehovah, he against whom we have sinned? And they would not walk in his ways, neither did they hearken unto his law.

Isaiah 42:25 And he hath poured upon him the fury of his anger, and the strength of battle: and it set him on fire round about, yet he knew not; and it burned him, yet he took it not to heart.

Isaiah 43:1 But now thus saith Jehovah, that created thee, O Jacob, and he that formed thee, O Israel: Fear not, for I have redeemed thee, I have called [thee] by thy name; thou art mine.

Isaiah 43:2 When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned, neither shall the flame kindle upon thee.

Isaiah 43:3 For I [am] Jehovah thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee.

Isaiah 43:4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee; and I will give men for thee, and peoples for thy life.

Isaiah 43:5 Fear not, for I [am] with thee: I will bring thy seed from the east, and gather thee from the west;

Isaiah 43:6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from afar, and my daughters from the end of the earth,

Isaiah 43:7 every one that is called by my name, and whom I have created for my glory: I have formed him, yea, I have made him.

Isaiah 43:8 Bring forth the blind people that have eyes, and the deaf that have ears.

Isaiah 43:9 Let all the nations be gathered together, and let the peoples be assembled: who among them declareth this, or causeth us to hear former things? let them bring forth their witnesses, that they may be justified; or let them hear, and say, [It is] truth.

Isaiah 43:10 Ye are my witnesses, saith Jehovah, and my servant whom I have chosen; that ye may know and believe me, and understand that I [am] HE: before me there was no *God formed, neither shall there be after me.

Isaiah 43:11 I, I [am] Jehovah; and besides me there is no saviour.

Isaiah 43:12 It is I that have declared, and have saved, and have shewed, when there was no strange [god] among you; and ye are my witnesses, saith Jehovah, that I [am] *God.

Isaiah 43:13 Yea, since the day was, I [am] HE, and there is none that delivereth out of my hand: I will work, and who shall hinder it?

Isaiah 43:14 Thus saith Jehovah, your Redeemer, the Holy One of Israel: For your sake I have sent to Babylon, and have brought all of them down as fugitives, even the Chaldeans, whose cry is in the ships.

Isaiah 43:15 I [am] Jehovah, your Holy One, the Creator of Israel, your King.

Isaiah 43:16 Thus saith Jehovah, who maketh a way in the sea, and a path in the mighty waters,

Isaiah 43:17 who bringeth forth chariot and horse, army and power—they lie down together, they shall not rise; they are extinct, they are quenched as tow:

Isaiah 43:18 —Remember not the former things, neither consider the ancient things:

Isaiah 43:19 behold, I do a new thing; now it shall spring forth: shall ye not know it? I will even make a way in the wilderness, rivers in the waste.

Isaiah 43:20 The beast of the field shall glorify me, the jackals and the ostriches; for I will give waters in the wilderness, rivers in the waste, to give drink to my people, my chosen.

Isaiah 43:21 This people have I formed for myself: they shall shew forth my praise.

Isaiah 43:22 —But thou hast not called upon me, Jacob; for thou hast been weary of me, O Israel:

Isaiah 43:23 thou hast not brought me the small cattle of thy burnt-offerings, neither hast thou glorified me with thy sacrifices. I have not caused thee to toil with an oblation, nor wearied thee with incense.

Isaiah 43:24 Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices; but thou hast made me to toil with thy sins, thou hast wearied me with thine iniquities.

Isaiah 43:25 —I, I [am] He that blotteth out thy transgressions for mine own sake, and I will not remember thy sins.

Isaiah 43:26 Put me in remembrance, let us plead together; rehearse thine own [cause], that thou mayest be justified.

Isaiah 43:27 Thy first father hath sinned, and thy mediators have rebelled against me.

Isaiah 43:28 And I have profaned the princes of the sanctuary, and have given Jacob to the ban, and Israel to reproaches.

Isaiah 44:1 And now hear, Jacob, my servant, and Israel, whom I have chosen:

Isaiah 44:2 thus saith Jehovah, that made thee, and formed thee from the womb, who helpeth thee, Fear not, Jacob, my servant, and thou, Jeshurun, whom I have chosen.

Isaiah 44:3 For I will pour water upon him that is thirsty, and floods upon the dry ground; I will pour my Spirit upon thy seed, and my blessing upon thine offspring.

Isaiah 44:4 And they shall spring up among the grass, as willows by the water-courses.

Isaiah 44:5 One shall say, I am Jehovah's; and another shall call [himself] by the name of Jacob; and another shall write with his hand: [I am] Jehovah's, and surname [himself] by the name of Israel.

Isaiah 44:6 Thus saith Jehovah, the King of Israel, and his Redeemer, Jehovah of hosts: I [am] the first, and I [am] the last, and beside me there is no God.

Isaiah 44:7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? And the coming things, and those that shall happen, let them declare unto them.

Isaiah 44:8 Fear not, neither be afraid. Have I not caused thee to hear from that time, and have declared it? and ye are my witnesses. Is there a +God beside me? yea, there is no Rock: I know not any.

Isaiah 44:9 They that form a graven image are all of them vanity, and their delectable things are of no profit; and they are their own witnesses: they see not, nor know;—that they may be ashamed.

Isaiah 44:10 Who hath formed a *god, or molten a graven image that is profitable for nothing?

Isaiah 44:11 Behold, all his fellows shall be ashamed; and the workmen are but men. Let them all be gathered together, let them stand up: they shall fear, they shall be ashamed together.

Isaiah 44:12 The iron-smith [hath] a chisel, and he worketh in the coals, and he fashioneth it with hammers, and worketh it with his strong arm;—but he is hungry, and his strength faileth; he hath not drunk water, and he is faint.

Isaiah 44:13 The worker in wood stretcheth out a line; he marketh it out with red chalk; he formeth it with sharp tools, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of man: that it may remain in the house.

Isaiah 44:14 When he heweth him down cedars, he taketh also a holm-oak and a terebinth—he chooseth for himself among the trees of the forest: he planteth a pine, and the rain maketh [it] grow.

Isaiah 44:15 And it shall be for a man to burn, and he taketh thereof, and warmeth himself; he kindleth it also, and baketh bread; he maketh also a *god, and worshippeth it; he maketh it a graven image, and falleth down thereto.

Isaiah 44:16 He burneth part thereof in the fire; with part thereof he eateth flesh, he roasteth roast, and is satisfied; yea, he is warm, and saith, Aha, I am become warm, I have seen the fire.

Isaiah 44:17 And with the remainder thereof he maketh a *god, his graven image; he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me, for thou art my *god.

Isaiah 44:18 They have no knowledge, and understand not; for he hath plastered their eyes, that they may not see; and their hearts, that they may not understand.

Isaiah 44:19 And none taketh it to heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire, and have also baked bread upon the coals thereof, I have roasted flesh, and eaten [it], and with the rest thereof shall I make an abomination? shall I bow down to a block of wood?

Isaiah 44:20 He feedeth on ashes; a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right hand?

Isaiah 44:21 Remember these things, O Jacob, and Israel, for thou art my servant; I have formed thee: thou art my servant, Israel; thou shalt not be forgotten of me.

Isaiah 44:22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

Isaiah 44:23 Sing, ye heavens; for Jehovah hath done it: shout, ye lower parts of the earth; break forth into singing, ye mountains, the forest, and every tree therein! For Jehovah hath redeemed Jacob, and glorified himself in Israel.

Isaiah 44:24 Thus saith Jehovah, thy Redeemer, and he that formed thee from the womb: I [am] Jehovah, the maker of all things; who alone stretched out the heavens, who did spread forth the earth by myself;

Isaiah 44:25 —he that frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish;

Isaiah 44:26 that confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built up, and I will raise up their ruins;

Isaiah 44:27 that saith to the deep, Be dry, and I will dry up thy rivers;

Isaiah 44:28 that saith of Cyrus, [He is] my shepherd, and he shall perform all my pleasure; even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

Isaiah 45:1 Thus saith Jehovah to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him—and I will loose the loins of kings; to open before him the two-leaved doors, and the gates shall not be shut:

Isaiah 45:2 I will go before thee, and make the elevated places plain; I will break in pieces the brazen doors, and cut asunder the bars of iron;

Isaiah 45:3 and I will give thee the treasures of darkness, and hidden riches of secret places; that thou mayest know that I, Jehovah, who call thee by name, [am] the God of Israel.

Isaiah 45:4 For Jacob my servant's sake, and Israel mine elect, I have called thee by thy name; I surnamed thee, though thou didst not know me;

Isaiah 45:5 I [am] Jehovah, and there is none else; there is no God beside me: I girded thee, and thou hast not known me;

Isaiah 45:6 —that they may know from the rising of the sun, and from the going down, that there is none beside me. I [am] Jehovah, and there is none else;

Isaiah 45:7 forming the light and creating darkness, making peace and creating evil: I, Jehovah, do all these things.

Isaiah 45:8 Drop down, [ye] heavens, from above, and let the skies pour down righteousness; let the earth open, and let them bring forth salvation, and with it let righteousness spring up. I, Jehovah, have created it.

Isaiah 45:9 Woe unto him that striveth with his Maker! Let a potsherd [strive] with the potsherds of the earth. Shall the clay say to him that formeth it, What makest thou? Or thy work, He hath no hands?

Isaiah 45:10 Woe unto him that saith unto [his] father, What begettest thou? Or to [his] mother, What hast thou brought forth?

Isaiah 45:11 Thus saith Jehovah, the Holy One of Israel, and his Maker: Ask me of the things to come; concerning my sons, and concerning the work of my hands, command ye me.

Isaiah 45:12 It is I that have made the earth, and created man upon it; it is I, my hands, that have stretched out the heavens, and all their host have I commanded.

Isaiah 45:13 It is I that have raised him up in righteousness, and I will make all his ways straight: he shall build my city, and he shall let go my captives, not for price nor reward, saith Jehovah of hosts.

Isaiah 45:14 Thus saith Jehovah: The wealth of Egypt, and the merchandise of Ethiopia and the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall walk after thee; in chains they shall come over, and they shall bow down unto thee, they shall make supplication unto thee, [saying,] Surely *God is in thee; and there is none else, no other God. ...

Isaiah 45:15 Verily thou art a *God that hidest thyself, O God of Israel, the Saviour. ...

Isaiah 45:16 They shall be ashamed, and also confounded, all of them; they shall go away in confusion together, the makers of idols.

Isaiah 45:17 Israel shall be saved by Jehovah with an everlasting salvation: ye shall not be ashamed nor confounded, unto the ages of ages.

Isaiah 45:18 For thus saith Jehovah who created the heavens, God himself who formed the earth and made it, he who established it,—not as waste did he create it: he formed it to be inhabited:—I [am] Jehovah, and there is none else.

Isaiah 45:19 I have not spoken in secret, in a dark place of the earth; I said not unto the seed of Jacob, Seek me in vain: I [am] Jehovah, speaking righteousness, declaring things which are right.

Isaiah 45:20 Gather yourselves and come; draw near together, ye that are escaped of the nations. They have no knowledge that carry the wood of their graven image, and pray unto a *god that cannot save.

Isaiah 45:21 Declare and bring [them] near; yea, let them take counsel together: who hath caused this to be heard from ancient time? [who] hath declared it long ago? Is it not I, Jehovah? And there is no God else beside me; a just *God and a Saviour, there is none besides me.

Isaiah 45:22 Look unto me, and be ye saved, all the ends of the earth: for I [am] *God, and there is none else.

Isaiah 45:23 I have sworn by myself, the word is gone out of my mouth [in] righteousness and shall not return, that unto me every knee shall bow, every tongue shall swear.

Isaiah 45:24 Only in Jehovah, shall one say, have I righteousness and strength. To him shall [men] come; and all that are incensed against him shall be ashamed.

Isaiah 45:25 In Jehovah shall all the seed of Israel be justified, and shall glory.

Isaiah 46:1 Bel is bowed down, Nebo bendeth; their idols are upon the beasts, and upon the cattle: the things ye carried are laid on, a burden to the weary [beast].

Isaiah 46:2 They bend, they are bowed down together; they could not deliver the burden, and themselves are gone into captivity.

Isaiah 46:3 Hearken unto me, house of Jacob, and all the remnant of the house of Israel, ye who have been borne from the belly, who have been carried from the womb:

Isaiah 46:4 Even to old age, I [am] HE, and unto hoary hairs I will carry [you]: It is I that have made, and I will bear, and I will carry, and will deliver.

Isaiah 46:5 To whom will ye liken me and make me equal, or compare me, that we may be like?

Isaiah 46:6 —They lavish gold out of the bag, and weigh silver in the balance; they hire a goldsmith, and he maketh it a *god: they fall down, yea, they worship.

Isaiah 46:7 They bear him on the shoulder, they carry him, and set him in his place; there he standeth, he doth not remove from his place: yea, one crieth unto him, and he answereth not; he saveth him not out of his trouble.

Isaiah 46:8 Remember this, and shew yourselves men; call it to mind, ye transgressors.

Isaiah 46:9 Remember the former things of old; for I [am] *God, and there is none else; [I am] God, and there is none like me;

Isaiah 46:10 declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure;

Isaiah 46:11 calling a bird of prey from the east, the man of my counsel from a far country. Yea, I have spoken, I will also bring it to pass; I have purposed it, I will also do it.

Isaiah 46:12 Hearken unto me, ye stout-hearted, that are far from righteousness:

Isaiah 46:13 I bring near my righteousness; it shall not be far off, and my salvation shall not delay; and I will give salvation in Zion, [and] unto Israel my glory.

Isaiah 47:1 Come down and sit in the dust, virgin-daughter of Babylon! Sit on the ground,—[there is] no throne, O daughter of the Chaldeans; for thou shalt no more be called tender and delicate.

Isaiah 47:2 Take the millstones, and grind meal; remove thy veil, lift up the train, uncover the leg, pass over rivers:

Isaiah 47:3 thy nakedness shall be uncovered, yea, thy shame shall be seen. I will take vengeance, and I will meet none [to stay me]. ...

Isaiah 47:4 Our Redeemer, Jehovah of hosts is his name, the Holy One of Israel. ...

Isaiah 47:5 Sit silent, and get thee into darkness, daughter of the Chaldeans; for thou shalt no more be called, Mistress of kingdoms.

Isaiah 47:6 I was wroth with my people, I polluted mine inheritance, and gave them into thy hand: thou didst shew them no mercy; upon the aged didst thou very heavily lay thy yoke;

Isaiah 47:7 and thou saidst, I shall be a mistress for ever; so that thou didst not take these things to heart, thou didst not remember the end thereof.

Isaiah 47:8 And now hear this, thou voluptuous one, that dwellest carelessly, that sayest in thy heart, It is I, and there is none but me; I shall not sit as a widow, neither shall I know loss of children:

Isaiah 47:9 yet these two things shall come upon thee in a moment, in one day, loss of children and widowhood; they shall come upon thee in full measure for the multitude of thy sorceries, for the great abundance of thine enchantments.

Isaiah 47:10 For thou hast confided in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath seduced thee; and thou hast said in thy heart, It is I, and there is none but me.

Isaiah 47:11 But evil shall come upon thee—thou shalt not know from whence it riseth; and mischief shall fall upon thee, which thou shalt not be able to ward off; and desolation that thou suspectest not shall come upon thee suddenly.

Isaiah 47:12 Stand now with thine enchantments and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to turn them to profit, if so be thou mayest cause terror.

Isaiah 47:13 Thou art wearied in the multitude of thy counsels. Let now the interpreters of the heavens, the observers of the stars, who predict according to the new moons what shall come upon thee, stand up, and save thee.

Isaiah 47:14 Behold, they shall be as stubble, the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, [nor] fire to sit before it.

Isaiah 47:15 Thus shall they be unto thee with whom thou hast laboured, they that trafficked with thee from thy youth: they shall wander every one to his own quarter; there is none to save thee.

Isaiah 48:1 Hear ye this, house of Jacob, who are called by the name of Israel, and are come forth out of the waters of Judah, who swear by the name of Jehovah, and make mention of the God of Israel, not in truth, nor in righteousness.

Isaiah 48:2 For they are named after the holy city, and stay themselves upon the God of Israel: Jehovah of hosts is his name.

Isaiah 48:3 I have declared the former things long ago; and they went forth out of my mouth, and I caused them to be heard: I wrought suddenly, and they came to pass.

Isaiah 48:4 Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass, Isaiah 48:5 so I have long ago declared [them] to thee; before they came to pass I caused thee to hear [them]; lest thou shouldest say, Mine idol hath done them, and my graven image, or my molten image hath commanded them.

Isaiah 48:6 Thou heardest, see all this;—and ye, will not ye declare [it]? I have caused thee to hear new things from this time, and things hidden, and that thou knewest not:

Isaiah 48:7 they are created now, and not long ago; and before this day thou hast not heard them, lest thou shouldest say, Behold, I knew them.

Isaiah 48:8 Yea, thou heardest not, yea, thou knewest not, yea, from of old thine ear was not opened; for I knew that thou wouldest ever deal treacherously, and thou wast called a transgressor from the womb.

Isaiah 48:9 For my name's sake I will defer mine anger, and [for] my praise will I refrain as to thee, that I cut thee not off.

Isaiah 48:10 Behold, I have refined thee, but not as silver; I have chosen thee in the furnace of affliction.

Isaiah 48:11 For mine own sake, for mine own sake, will I do [it]; for how should [my name] be profaned? and I will not give my glory unto another.

Isaiah 48:12 Hearken unto me, Jacob, and [thou] Israel, my called. I [am] HE; I, the first, and I, the last.

Isaiah 48:13 Yea, my hand hath laid the foundation of the earth, and my right hand hath spread abroad the heavens: I call unto them, they stand up together.

Isaiah 48:14 All ye, gather yourselves together, and hear: which among them hath declared these things? He whom Jehovah hath loved shall execute his pleasure on Babylon, and his arm [shall be on] the Chaldeans.

Isaiah 48:15 I, [even] I, have spoken; yea, I have called him; I have brought him, and his way shall be prosperous.

Isaiah 48:16 Come near unto me, hear ye this: I have not spoken in secret from the beginning; from the time that it was, there am I; and now the Lord Jehovah hath sent me, and his Spirit.

Isaiah 48:17 Thus saith Jehovah, thy Redeemer, the Holy One of Israel; I [am] Jehovah thy God, who teacheth thee for [thy] profit, who leadeth thee in the way that thou shouldest go.

Isaiah 48:18 Oh that thou hadst hearkened to my commandments! Then would thy peace have been as a river, and thy righteousness as the waves of the sea;

Isaiah 48:19 and thy seed would have been as the sand, and the offspring of thy bowels like the gravel thereof: their name should not have been cut off nor destroyed from before me.

Isaiah 48:20 Go ye forth from Babylon, flee from the Chaldeans, with a voice of singing; declare, cause this to be heard, utter it to the end of the earth; say ye, Jehovah hath redeemed his servant Jacob.

Isaiah 48:21 And they thirsted not when he led them through the deserts; he caused the waters to flow out of the rock for them; yea, he clave the rock, and the waters gushed out.

Isaiah 48:22 There is no peace, saith Jehovah, unto the wicked.

Isaiah 49:1 Listen, O isles, unto me; and hearken, ye peoples from afar. Jehovah hath called me from the womb; from the bowels of my mother hath he made mention of my name.

Isaiah 49:2 And he hath made my mouth like a sharp sword, he hath concealed me under the shadow of his hand, and he hath made me a polished shaft: in his quiver hath he hidden me.

Isaiah 49:3 And he said unto me, Thou art my servant, Israel, in whom I will glorify myself.

Isaiah 49:4 —And I said, I have laboured in vain, I have spent my strength for nought and in vain; nevertheless my judgment is with Jehovah, and my work with my God.

Isaiah 49:5 And now, saith Jehovah, that formed me from the womb to be his servant, that I should bring Jacob again to him; (though Israel be not gathered, yet shall I be glorified in the eyes of Jehovah, and my God shall be my strength;)

Isaiah 49:6 —and he saith, It is a small thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel; I have even given thee for a light of the nations, that thou mayest be my salvation unto the end of the earth.

Isaiah 49:7 Thus saith Jehovah, the Redeemer of Israel, his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to the servant of rulers: Kings shall see and arise, princes, and they shall worship, because of Jehovah who is faithful, the Holy One of Israel, who hath chosen thee.

Isaiah 49:8 Thus saith Jehovah: In a time of acceptance have I answered thee, and in the day of salvation have I helped thee; and I will preserve thee, and give thee for a covenant of the people, to establish the land, to cause to inherit the desolate heritages;

Isaiah 49:9 saying to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pasture shall be on all bare hills.

Isaiah 49:10 They shall not hunger nor thirst, neither shall the heat nor sun smite them; for he that hath mercy on them will lead them, and by the springs of water will he guide them.

Isaiah 49:11 And I will make all my mountains a way, and my highways shall be raised up.

Isaiah 49:12 Behold, these shall come from afar; and behold, these from the north and from the west; and these from the land of Sinim.

Isaiah 49:13 Shout, ye heavens; and be joyful, thou earth; and break forth into singing, ye mountains: for Jehovah hath comforted his people, and will have mercy upon his afflicted ones.

Isaiah 49:14 But Zion said, Jehovah hath forsaken me, and the Lord hath forgotten me.

Isaiah 49:15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Even these forget, but I will not forget thee.

Isaiah 49:16 Lo, I have graven thee upon the palms of [my] hands; thy walls are continually before me.

Isaiah 49:17 Thy sons shall make haste; thy destroyers and they that laid thee waste shall go forth from thee.

Isaiah 49:18 Lift up thine eyes round about and behold: they all gather themselves together, they come to thee. As I live, saith Jehovah, thou shalt indeed clothe thee with them all as with an ornament, and bind them on as a bride doth.

Isaiah 49:19 For [in] thy waste and thy desolate places, and thy destroyed land, thou shalt even now be too straitened by reason of the inhabitants, and they that swallowed thee up shall be far away.

Isaiah 49:20 The children of thy bereavement shall yet say in thine ears, The place is too narrow for me: make room for me, that I may dwell.

Isaiah 49:21 And thou shalt say in thy heart, Who hath borne me these, seeing I had lost my children and was desolate, an exile, and driven about? and who hath brought up these? behold, I was left alone; these, where were they?

Isaiah 49:22 Thus saith the Lord Jehovah: Behold, I will lift up my hand to the nations, and set up my banner to the peoples; and they shall bring thy sons in [their] bosom, and thy daughters shall be carried upon the shoulder.

Isaiah 49:23 And kings shall be thy nursing-fathers, and their princesses thy nursing-mothers: they shall bow down to thee with the face toward the earth, and lick up the dust of thy feet. And thou shalt know that I [am] Jehovah; for they shall not be ashamed who wait on me.

Isaiah 49:24 Shall the prey be taken from the mighty? and shall he that is rightfully captive be delivered?

Isaiah 49:25 For thus saith Jehovah: Even the captive of the mighty shall be taken away, and the prey of the terrible shall be delivered; and I will strive with him that striveth with thee, and I will save thy children.

Isaiah 49:26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with new wine.

And all flesh shall know that I, Jehovah, [am] thy Saviour and thy Redeemer, the Mighty One of Jacob.

Isaiah 50:1 Thus saith Jehovah: Where is the bill of your mother's divorce, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, through your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

Isaiah 50:2 Wherefore did I come, and there was no man? I called, and there was none to answer? Is my hand at all shortened that I cannot redeem, or have I no power to deliver? behold, at my rebuke I dry up the sea, I make rivers a wilderness; their fish stink because there is no water, and die for thirst.

Isaiah 50:3 I clothe the heavens with blackness, and I make sackcloth their covering.

Isaiah 50:4 The Lord Jehovah hath given me the tongue of the instructed, that I should know how to succour by a word him that is weary. He wakeneth morning by morning, he wakeneth mine ear to hear as the instructed.

Isaiah 50:5 The Lord Jehovah hath opened mine ear, and I was not rebellious; I turned not away back.

Isaiah 50:6 I gave my back to smiters, and my cheeks to them that plucked off the hair; I hid not my face from shame and spitting.

Isaiah 50:7 But the Lord Jehovah will help me: therefore shall I not be confounded; therefore have I set my face like a flint, and I know that I shall not be ashamed.

Isaiah 50:8 He is near that justifieth me: who will contend with me? let us stand together; who is mine adverse party? let him draw near unto me.

Isaiah 50:9 Behold, the Lord Jehovah will help me; who is he that shall condemn me? Behold, they all shall grow old as a garment; the moth shall eat them up.

Isaiah 50:10 Who is among you that feareth Jehovah, that hearkeneth to the voice of his servant? he that walketh in darkness, and hath no light,—let him confide in the name of Jehovah, and stay himself upon his God.

Isaiah 50:11 Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and among the sparks [that] ye have kindled. This shall ye have of my hand: ye shall lie down in sorrow.

Isaiah 51:1 Hearken unto me, ye that follow after righteousness, ye that seek Jehovah: look unto the rock [whence] ye were hewn, and to the hole of the pit [whence] ye were digged.

Isaiah 51:2 Look unto Abraham your father, and unto Sarah that bore you; for I called him when he was alone, and blessed him, and multiplied him.

Isaiah 51:3 For Jehovah shall comfort Zion, he shall comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of Jehovah: gladness and joy shall be found therein, thanksgiving, and the voice of song.

Isaiah 51:4 Listen unto me, my people; and give ear unto me, my nation: for a law shall proceed from me, and I will establish my judgment for a light of the peoples.

Isaiah 51:5 My righteousness is near, my salvation is gone forth, and mine arms shall judge the peoples: the isles shall wait for me, and in mine arm shall they trust.

Isaiah 51:6 Lift up your eyes to the heavens, and look on the earth beneath: for the heavens shall vanish away like smoke, and the earth shall grow old like a garment, and they that dwell therein shall die in like manner; but my salvation shall be for ever, and my righteousness shall not be abolished.

Isaiah 51:7 Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear not the reproach of men, and be not afraid of their revilings.

Isaiah 51:8 For the moth shall eat them up like a garment, and the worm shall eat them like wool; but my righteousness shall be for ever, and my salvation from generation to generation.

Isaiah 51:9 Awake, awake, put on strength, O arm of Jehovah; awake, as in the days of old, [as in] the generations of passed ages. Is it not thou that hath hewn Rahab in pieces, [and] pierced the monster?

Isaiah 51:10 Is it not thou that dried up the sea, the waters of the great deep; that made the depths of the sea a way for the redeemed to pass over?

Isaiah 51:11 So the ransomed of Jehovah shall return, and come to Zion with singing; and everlasting joy shall be upon their heads: they shall obtain gladness and joy; sorrow and sighing shall flee away.

Isaiah 51:12 I, [even] I, am he that comforteth you: who art thou, that thou fearest a man that shall die, and the son of man that shall become as grass;

Isaiah 51:13 and forgettest Jehovah thy Maker, who hath stretched out the heavens, and laid the foundations of the earth; and thou art afraid continually all the day because of the fury of the oppressor, when he prepareth to destroy? And where is the fury of the oppressor?

Isaiah 51:14 He that is bowed down shall speedily be loosed, and he shall not die in the pit, nor shall his bread fail.

Isaiah 51:15 And I am Jehovah thy God, who raiseth the sea, so that its waves roar: Jehovah of hosts is his name.

Isaiah 51:16 And I have put my words in thy mouth, and covered thee with the shadow of my hand, to plant the heavens, and to lay the foundations of the earth, and to say unto Zion, Thou art my people.

Isaiah 51:17 Arouse thyself, arouse thyself, stand up, Jerusalem, which hast drunk at the hand of Jehovah the cup of his fury. Thou hast drunk, hast drained out the goblet-cup of bewilderment:

Isaiah 51:18 —there is none to guide her among all the children that she hath brought forth; neither is there any to take her by the hand of all the children that she hath brought up.

Isaiah 51:19 These two [things] are come unto thee; who will bemoan thee?—desolation and destruction, and famine and sword: how shall I comfort thee?

Isaiah 51:20 Thy children have fainted, they lie at the head of all the streets, as an oryx in a net: they are full of the fury of Jehovah, the rebuke of thy God.

Isaiah 51:21 Therefore hear now this, thou afflicted, and drunken, but not with wine:

Isaiah 51:22 thus saith thy Lord, Jehovah, and thy God, who pleadeth the cause of his people, Behold, I take out of thy hand the cup of bewilderment, the goblet-cup of my fury; thou shalt no more drink it again:

Isaiah 51:23 and I will put it into the hand of them that afflict thee; who have said to thy soul, Bow down, that we may go over; and thou hast laid thy body as the ground, and as the street to them that went over.

Isaiah 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

Isaiah 52:2 Shake thyself from the dust; arise, sit down, Jerusalem: loose thyself from the bands of thy neck, captive daughter of Zion.

Isaiah 52:3 For thus saith Jehovah: Ye have sold yourselves for nought, and ye shall be redeemed without money.

Isaiah 52:4 For thus saith the Lord Jehovah: My people went down at the first into Egypt to sojourn there, and Assyria oppressed them without cause;

Isaiah 52:5 and now, what have I here, saith Jehovah, that my people hath been taken away for nought? They that rule over them make them to howl, saith Jehovah; and continually all the day is my name scorned.

Isaiah 52:6 Therefore my people shall know my name; therefore [they shall know] in that day that I [am] HE, that saith, Here am I.

Isaiah 52:7 How beautiful upon the mountains are the feet of him that announceth glad tidings, that publisheth peace; that announceth glad tidings of good, that publisheth salvation, that saith unto Zion, Thy God reigneth!

Isaiah 52:8 —The voice of thy watchmen, they lift up the voice, they sing aloud together; for they shall see eye to eye, when Jehovah shall bring again Zion.

Isaiah 52:9 Break forth, sing aloud together, waste places of Jerusalem; for Jehovah comforteth his people, he hath redeemed Jerusalem.

Isaiah 52:10 Jehovah hath made bare his holy arm in the sight of all the nations; and all the ends of the earth shall see the salvation of our God.

Isaiah 52:11 —Depart, depart, go out from thence, touch not what is unclean; go out of the midst of her, be ye clean, that bear the vessels of Jehovah.

Isaiah 52:12 For ye shall not go out with haste, nor go by flight; for Jehovah will go before you, and the God of Israel will be your rear-guard.

Isaiah 52:13 Behold, my servant shall deal prudently; he shall be exalted and be lifted up, and be very high.

Isaiah 52:14 As many were astonished at thee—his visage was so marred more than any man, and his form more than the children of men

Isaiah 52:15 —so shall he astonish many nations; kings shall shut their mouths at him: for what had not been told them shall they see, and what they had not heard shall they consider.

Isaiah 53:1 Who hath believed our report? and to whom hath the arm of Jehovah been revealed?

Isaiah 53:2 For he shall grow up before him as a tender sapling, and as a root out of dry ground: he hath no form nor lordliness, and when we see him, there is no beauty that we should desire him.

Isaiah 53:3 He is despised and left alone of men; a man of sorrows, and acquainted with grief, and like one from whom [men] hide their faces;—despised, and we esteemed him not.

Isaiah 53:4 Surely *he* hath borne our griefs and carried our sorrows; and we, we did regard him stricken, smitten of God, and afflicted.

Isaiah 53:5 But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him, and with his stripes we are healed.

Isaiah 53:6 All we like sheep have gone astray, we have turned every one to his own way; and Jehovah hath laid upon him the iniquity of us all.

Isaiah 53:7 He was oppressed, and he was afflicted, but he opened not his mouth; he was led as a lamb to the slaughter, and was as a sheep dumb before her shearers, and he opened not his mouth.

Isaiah 53:8 He was taken from oppression and from judgment; and who shall declare his generation? for he was cut off out of the land of the living; for the transgression of my people was he stricken.

Isaiah 53:9 And [men] appointed his grave with the wicked, but he was with the rich in his death, because he had done no violence, neither was there guile in his mouth.

Isaiah 53:10 Yet it pleased Jehovah to bruise him; he hath subjected [him] to suffering. When thou shalt make his soul an offering for sin, he shall see a seed, he shall prolong [his] days, and the pleasure of Jehovah shall prosper in his hand.

Isaiah 53:11 He shall see of [the fruit of] the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant instruct many in righteousness; and *he* shall bear their iniquities.

Isaiah 53:12 Therefore will I assign him a portion with the great, and he shall divide the spoil with the strong: because he hath poured out his soul unto death, and was reckoned with the transgressors; and he bore the sin of many, and made intercession for the transgressors.

Isaiah 54:1 Exult, thou barren, that didst not bear; break forth into singing, and shout for joy, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith Jehovah.

Isaiah 54:2 Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations: spare not, lengthen thy cords, and strengthen thy stakes.

Isaiah 54:3 For thou shalt spread abroad on the right hand and on the left; and thy seed shall possess nations, and they shall make desolate cities to be inhabited.

Isaiah 54:4 Fear not, for thou shalt not be ashamed; neither be thou confounded, for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

Isaiah 54:5 For thy Maker is thy husband: Jehovah of hosts is his name, and thy Redeemer, the Holy One of Israel: the God of the whole earth shall he be called.

Isaiah 54:6 For Jehovah hath called thee as a woman forsaken and grieved in spirit, and as a wife of youth, that hath been refused, saith thy God.

Isaiah 54:7 For a small moment have I forsaken thee; but with great mercies will I gather thee.

Isaiah 54:8 In the outpouring of wrath have I hid my face from thee for a moment; but with everlasting loving-kindness will I have mercy on thee, saith Jehovah, thy Redeemer.

Isaiah 54:9 For this is [as] the waters of Noah unto me, since I have sworn that the waters of Noah should no more go over the earth: so have I sworn that I will no more be wroth with thee, nor rebuke thee.

Isaiah 54:10 For the mountains shall depart, and the hills be removed; but my loving-kindness shall not depart from thee, neither shall my covenant of peace be removed, saith Jehovah, that hath mercy on thee.

Isaiah 54:11 [Thou] afflicted, tossed with tempest, not comforted! Behold, I will set thy stones in antimony, and lay thy foundations with sapphires;

Isaiah 54:12 and I will make thy battlements of rubies, and thy gates of carbuncles, and all thy borders of precious stones.

Isaiah 54:13 And all thy children [shall be] taught of Jehovah, and great shall be the peace of thy children.

Isaiah 54:14 In righteousness shalt thou be established: thou shalt be far from oppression, for thou shalt not fear; and from terror, for it shall not come near thee.

Isaiah 54:15 Behold, they shall surely gather together, [but] not by me: whosoever gathereth together against thee shall fall because of thee.

Isaiah 54:16 Behold, it is I who have created the smith that bloweth in the fire of coal, and that bringeth forth an instrument for his work; and I have created the destroyer to ravage.

Isaiah 54:17 No weapon that is prepared against thee shall prosper; and every tongue that riseth against thee in judgment, thou shalt condemn. This is the inheritance of the servants of Jehovah; and their righteousness is of me, saith Jehovah.

Isaiah 55:1 Ho, every one that thirsteth, come ye to the waters; and he that hath no money, come ye, buy, and eat: yea, come, buy wine and milk without money and without price!

Isaiah 55:2 Wherefore do ye spend money for [that which is] not bread? and your labour for that which satisfieth not? Hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

Isaiah 55:3 Incline your ear, and come unto me; hear, and your soul shall live; and I will make an everlasting covenant with you, the sure mercies of David.

Isaiah 55:4 Behold, I have given him [for] a witness to the peoples, a prince and commander to the peoples.

Isaiah 55:5 Behold, thou shalt call a nation thou knowest not, and a nation [that] knew not thee shall run unto thee, because of Jehovah thy God, and the Holy One of Israel; for he hath glorified thee.

Isaiah 55:6 Seek ye Jehovah while he may be found, call ye upon him while he is near.

Isaiah 55:7 Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto Jehovah, and he will have mercy upon him; and to our God, for he will abundantly pardon.

Isaiah 55:8 For my thoughts are not your thoughts, neither are your ways my ways, saith Jehovah.

Isaiah 55:9 For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Isaiah 55:10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

Isaiah 55:11 so shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall do that which I please, and it shall accomplish that for which I send it.

Isaiah 55:12 For ye shall go out with joy, and be led forth with peace; the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

Isaiah 55:13 Instead of the thorn shall come up the cypress, and instead of the nettle shall come up the myrtle; and it shall be to Jehovah for a name, for an everlasting sign [that] shall not be cut off.

Isaiah 56:1 Thus saith Jehovah: Keep ye judgment and do righteousness; for my salvation is near to come, and my righteousness to be revealed.

Isaiah 56:2 Blessed is the man that doeth this, and the son of man that holdeth fast to it; that keepeth the sabbath from profaning it, and keepeth his hand from doing any evil.

Isaiah 56:3 And let not the son of the alien, that hath joined himself to Jehovah, speak saying, Jehovah hath entirely separated me from his people; neither let the eunuch say, Behold, I am a dry tree;

Isaiah 56:4 for thus saith Jehovah: Unto the eunuchs that keep my sabbaths, and choose the things that please me, and hold fast to my covenant,

Isaiah 56:5 even unto them will I give in my house and within my walls a place and a name better than of sons and daughters; I will give them an everlasting name, that shall not be cut off.

Isaiah 56:6 Also the sons of the alien, that join themselves to Jehovah, to minister unto him and to love the name of Jehovah, to be his servants, every one that keepeth the sabbath from profaning it, and holdeth fast to my covenant;

Isaiah 56:7 even them will I bring to my holy mountain, and make them joyful in my house of prayer; their burnt-offerings and their sacrifices shall be accepted upon mine altar: for my house shall be called a house of prayer for all the peoples.

Isaiah 56:8 The Lord Jehovah, who gathereth the outcasts of Israel, saith: Yet will I gather [others] to him, with those of his that are gathered.

Isaiah 56:9 All ye beasts of the field, come to devour, all ye beasts in the forest.

Isaiah 56:10 His watchmen are all of them blind, they are without knowledge; they are all dumb dogs that cannot bark, dreaming, lying down, loving to slumber:

Isaiah 56:11 and the dogs are greedy, they know not to be satisfied, and these are shepherds that know not how to discern: they all turn to their own way, every one for his gain, even to the last of them:

Isaiah 56:12 Come, [say they,] I will fetch wine, and we will fill ourselves with strong drink; and to-morrow shall be as this day, [and] much more abundant.

Isaiah 57:1 The righteous perisheth, and no man layeth it to heart; and merciful men are taken away, none considering that the righteous is taken away from before the evil.

Isaiah 57:2 He entereth into peace: they rest in their beds, [each one] that hath walked in his uprightness.

Isaiah 57:3 But draw near hither, ye sons of the sorceress, the seed of the adulterer and the harlot.

Isaiah 57:4 Against whom do ye sport yourselves? Against whom do ye make a wide mouth, [and] draw out the tongue? Are ye not children of transgression, a seed of falsehood,

Isaiah 57:5 inflaming yourselves with idols under every green tree, slaying the children in the valleys under the clefts of the rocks?

Isaiah 57:6 Among the smooth [stones] of the torrent is thy portion; they, they are thy lot: even to them hast thou poured out a drink-offering, thou hast offered an oblation. Shall I be comforted myself as to these things?

Isaiah 57:7 Upon a lofty and high mountain hast thou set thy bed: even thither didst thou go up to offer sacrifice.

Isaiah 57:8 Behind the doors also and the posts hast thou set up thy remembrance: for apart from me, thou hast uncovered thyself, and art gone up; thou hast enlarged thy bed, and hast made agreement with them; thou lovedst their bed, thou sawest their nakedness.

Isaiah 57:9 And thou wentest to the king with ointment, and didst multiply thy perfumes, and didst send thy messengers afar off, and didst debase thyself unto Sheol.

Isaiah 57:10 Thou wast wearied by the multitude of thy ways; [but] thou saidst not, It is of no avail. Thou didst find a quickening of thy strength; therefore thou wast not sick [of it].

Isaiah 57:11 And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor taken it to heart? Have not I even of long time held my peace, and thou fearest me not?

Isaiah 57:12 I will declare thy righteousness, and thy works; and they shall not profit thee.

Isaiah 57:13 When thou criest, let them that are gathered by thee deliver thee! But a wind shall carry them all away, a breath shall take them; but he that putteth his trust in me shall inherit the land, and possess my holy mountain.

Isaiah 57:14 And it shall be said, Cast up, cast up, prepare the way, take up the stumbling-blocks out of the way of my people.

Isaiah 57:15 For thus saith the high and lofty One that inhabiteth eternity, and whose name is Holy: I dwell in the high and holy [place], and with him that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Isaiah 57:16 For I will not contend for ever, neither will I be always wroth; for the spirit would fail before me, and the souls [which] I have made.

Isaiah 57:17 For the iniquity of his covetousness was I wroth, and smote him; I hid me, and was wroth, and he went on backslidingly in the way of his heart.

Isaiah 57:18 I have seen his ways, and will heal him; and I will lead him, and will restore comforts unto him and to those of his that mourn.

Isaiah 57:19 I create the fruit of the lips: peace, peace to him [that is] afar off, and to him [that is] nigh, saith Jehovah; and I will heal him.

Isaiah 57:20 But the wicked are like the troubled sea, which cannot rest, and whose waters cast up mire and dirt.

Isaiah 57:21 There is no peace, saith my God, to the wicked.

Isaiah 58:1 Cry aloud, spare not, lift up thy voice like a trumpet, and declare unto my people their transgression, and to the house of Jacob their sins.

Isaiah 58:2 Yet they seek me daily, and delight to know my ways, as a nation that doeth righteousness, and hath not forsaken the ordinance of their God; they ask of me the ordinances of righteousness, they take delight in approaching to God:

Isaiah 58:3 —Wherefore have we fasted, and thou seest not; have afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find what pleaseth [you], and exact all your labours.

Isaiah 58:4 Behold, ye have fasted for strife and debate, and to smite with the fist of wickedness; ye do not at present fast, to cause your voice to be heard on high.

Isaiah 58:5 Is such the fast that I have chosen, a day for a man to afflict his soul,—that he should bow down his head as a bulrush, and spread sackcloth and ashes [under him]? Wilt thou call this a fast, and a day acceptable to Jehovah?

Isaiah 58:6 Is not this the fast which I have chosen: to loose the bands of wickedness, to undo the thongs of the yoke, and to send forth free the crushed, and that ye break every yoke?

Isaiah 58:7 Is it not to deal thy bread to the hungry, and that thou bring to thy house the needy wanderers; when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

Isaiah 58:8 Then shall thy light break forth as the dawn, and thy health shall spring forth speedily; and thy righteousness shall go before thee, the glory of Jehovah shall be thy rearguard.

Isaiah 58:9 Then shalt thou call, and Jehovah will answer; thou shalt cry, and he will say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger and the unjust speech,

Isaiah 58:10 and thou proffer thy soul to the hungry, and satisfy the afflicted soul: then shall thy light rise in the darkness, and thine obscurity be as midday;

Isaiah 58:11 and Jehovah will guide thee continually, and satisfy thy soul in drought, and strengthen thy bones; and thou shalt be like a watered garden, and like a water-spring, whose waters deceive not.

Isaiah 58:12 And they [that come] of thee shall build the old waste places: thou shalt raise up the foundations [that have remained] from generation to generation; and thou shalt be called, Repairer of the breaches, restorer of frequented paths.

Isaiah 58:13 If thou turn back thy foot from the sabbath, [from] doing thy pleasure on my holy day, and call the sabbath a delight, the holy [day] of Jehovah, honourable; and thou honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [idle] words;

Isaiah 58:14 then shalt thou delight thyself in Jehovah, and I will cause thee to ride on the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of Jehovah hath spoken.

Isaiah 59:1 Behold, Jehovah's hand is not shortened that it cannot save, neither his ear heavy that it cannot hear;

Isaiah 59:2 but your iniquities have separated between you and your God, and your sins have hid [his] face from you, that he doth not hear.

Isaiah 59:3 For your hands are stained with blood, and your fingers with iniquity; your lips speak lies, your tongue muttereth unrighteousness:

Isaiah 59:4 none calleth for justice, none pleadeth in truthfulness. They trust in vanity, and speak falsehood; they conceive mischief, and bring forth iniquity.

Isaiah 59:5 They hatch serpents' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

Isaiah 59:6 Their webs shall not become garments, neither shall they cover themselves with their works; their works are works of iniquity, and the act of violence is in their hands.

Isaiah 59:7 Their feet run to evil, and they make haste to shed innocent blood; their thoughts are thoughts of iniquity; wasting and destruction are in their paths;

Isaiah 59:8 the way of peace they know not, and there is no judgment in their goings; they have made their paths crooked: whoso goeth therein knoweth not peace.

Isaiah 59:9 Therefore is justice far from us, and righteousness overtaketh us not: we wait for light, and behold darkness; for brightness, [but] we walk in obscurity.

Isaiah 59:10 We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at midday as in the twilight; amongst the flourishing we are as the dead.

Isaiah 59:11 We roar all like bears, and mourn grievously like doves: we look for judgment, and there is none; for salvation, [but] it is far from us.

Isaiah 59:12 For our transgressions are multiplied before thee, and our sins testify against us; for our transgressions are with us; and our iniquities, we know them:

Isaiah 59:13 in transgressing and lying against Jehovah, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

Isaiah 59:14 And judgment is turned away backward, and righteousness standeth afar off; for truth stumbleth in the street, and uprightness cannot enter.

Isaiah 59:15 And truth faileth; and he that departeth from evil maketh himself a prey. And Jehovah saw [it], and it was evil in his sight that there was no judgment.

Isaiah 59:16 And he saw that there was no man, and he wondered that there was no intercessor; and his arm brought him salvation, and his righteousness, it sustained him.

Isaiah 59:17 And he put on righteousness as a breastplate, and a helmet of salvation upon his head; and he put on garments of vengeance [for] clothing, and was clad with zeal as a cloak.

Isaiah 59:18 According to deeds, so will he repay: fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

Isaiah 59:19 And they shall fear the name of Jehovah from the west, and from the rising of the sun, his glory. When the adversary shall come in like a flood, the Spirit of Jehovah will lift up a banner against him.

Isaiah 59:20 And the Redeemer will come to Zion, and unto them that turn from transgression in Jacob, saith Jehovah.

Isaiah 59:21 And as for me, this is my covenant with them, saith Jehovah: My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith Jehovah, from henceforth and for ever.

Isaiah 60:1 Arise, shine! for thy light is come, and the glory of Jehovah is risen upon thee.

Isaiah 60:2 For behold, darkness shall cover the earth, and gross darkness the peoples; but Jehovah will arise upon thee, and his glory shall be seen on thee.

Isaiah 60:3 And the nations shall walk by thy light, and kings by the brightness of thy rising.

Isaiah 60:4 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons come from afar, and thy daughters are carried upon the side.

Isaiah 60:5 Then thou shalt see, and shalt be brightened, and thy heart shall throb, and be enlarged; for the abundance of the sea shall be turned unto thee, the wealth of the nations shall come unto thee.

Isaiah 60:6 A multitude of camels shall cover thee, young camels of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall publish the praises of Jehovah.

Isaiah 60:7 All the flocks of Kedar shall be gathered unto thee, the rams of Nebaioth shall serve thee: they shall come up with acceptance on mine altar, and I will beautify the house of my magnificence.

Isaiah 60:8 Who are these that come flying as a cloud, and as doves to their dove-cotes?

Isaiah 60:9 For the isles shall await me, and the ships of Tarshish first, to bring thy sons from afar, their silver and their gold with them, unto the name of Jehovah thy God, and to the Holy One of Israel, for he hath glorified thee.

Isaiah 60:10 And the sons of the alien shall build up thy walls, and their kings shall minister unto thee. For in my wrath I smote thee, but in my favour have I had mercy on thee.

Isaiah 60:11 And thy gates shall stand open continually: (they shall not be shut day nor night,) that the wealth of the nations may be brought unto thee, and that their kings may be led [to thee].

Isaiah 60:12 For the nation and the kingdom that will not serve thee shall perish; and those nations shall be utterly wasted.

Isaiah 60:13 The glory of Lebanon shall come unto thee, the cypress, pine, and box-tree together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

Isaiah 60:14 And the children of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee The city of Jehovah, the Zion of the Holy One of Israel.

Isaiah 60:15 Instead of thy being forsaken and hated, so that no one went through [thee], I will make thee an eternal excellency, a joy from generation to generation.

Isaiah 60:16 And thou shalt suck the milk of the nations, and shalt suck the breast of kings; and thou shalt know that I, Jehovah, [am] thy Saviour and thy Redeemer, the Mighty One of Jacob.

Isaiah 60:17 For bronze I will bring gold, and for iron I will bring silver, and for wood bronze, and for stones iron; and I will make thine officers peace, and thy rulers righteousness.

Isaiah 60:18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

Isaiah 60:19 The sun shall be no more thy light by day, neither for brightness shall the moon give light unto thee; but Jehovah shall be thine everlasting light, and thy God thy glory.

Isaiah 60:20 Thy sun shall no more go down, neither shall thy moon withdraw itself; for Jehovah shall be thine everlasting light, and the days of thy mourning shall be ended.

Isaiah 60:21 Thy people also shall be all righteous: they shall possess the land for ever—the branch of my planting, the work of my hands, that I may be glorified.

Isaiah 60:22 The little one shall become a thousand, and the smallest a mighty nation: I, Jehovah, will hasten it in its time.

Isaiah 61:1 The Spirit of the Lord Jehovah is upon me, because Jehovah hath anointed me to announce glad tidings unto the meek; he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and opening of the prison to them that are bound;

Isaiah 61:2 to proclaim the acceptable year of Jehovah, and the day of vengeance of our God; to comfort all that mourn;

Isaiah 61:3 to appoint unto them that mourn in Zion, that beauty should be given unto them instead of ashes, the oil of joy instead of mourning, the garment of praise instead of the spirit of heaviness: that they might be called terebinths of righteousness, the planting of Jehovah, that he may be glorified.

Isaiah 61:4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the places desolate from generation to generation.

Isaiah 61:5 And strangers shall stand and feed your flocks, and the sons of the alien shall be your ploughmen and your vinedressers.

Isaiah 61:6 But as for you, ye shall be called priests of Jehovah; it shall be said of you: Ministers of our God. Ye shall eat the wealth of the nations, and into their glory shall ye enter.

Isaiah 61:7 Instead of your shame [ye shall have] double; instead of confusion they shall celebrate with joy their portion: therefore in their land they shall possess the double; everlasting joy shall be unto them.

Isaiah 61:8 For I, Jehovah, love judgment, I hate robbery with wrong; and I will give their recompence in truth, and I will make an everlasting covenant with them.

Isaiah 61:9 And their seed shall be known among the nations, and their offspring among the peoples: all that see them shall acknowledge them, that they are a seed that Jehovah hath blessed.

Isaiah 61:10 I will greatly rejoice in Jehovah, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with the priestly turban, and as a bride adorneth herself with her jewels.

Isaiah 61:11 For as the earth bringeth forth her bud, and as a garden causeth the things that are sown in it to spring forth, so the Lord Jehovah will cause righteousness and praise to spring forth before all the nations.

Isaiah 62:1 For Zion’s sake will I not hold my peace, and for Jerusalem’s sake I will not be still, until her righteousness go forth as brightness, and her salvation as a torch that burneth.

Isaiah 62:2 And the nations shall see thy righteousness, and all kings thy glory; and thou shalt be called by a new name, which the mouth of Jehovah will name.

Isaiah 62:3 And thou shalt be a crown of beauty in the hand of Jehovah, and a royal diadem in the hand of thy God.

Isaiah 62:4 Thou shalt no more be termed, Forsaken; neither shall thy land any more be termed, Desolate: but thou shalt be called, My delight is in her, and thy land, Married; for Jehovah delighteth in thee, and thy land shall be married.

Isaiah 62:5 For [as] a young man marrieth a virgin, shall thy sons marry thee; and with the joy of the bridegroom over the bride, shall thy God rejoice over thee.

Isaiah 62:6 I have set watchmen upon thy walls, Jerusalem; all the day and all the night they shall never hold their peace: ye that put Jehovah in remembrance, keep not silence,

Isaiah 62:7 and give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

Isaiah 62:8 Jehovah hath sworn by his right hand and by the arm of his strength, I will indeed no more give thy corn [to be] food for thine enemies; and the sons of the alien shall not drink thy new wine, for which thou hast laboured;

Isaiah 62:9 for they that have garnered it shall eat it, and praise Jehovah; and they that have gathered it shall drink it in the courts of my holiness.

Isaiah 62:10 Go through, go through the gates; prepare the way of the people; cast up, cast up the highway; gather out the stones; lift up a banner for the peoples.

Isaiah 62:11 Behold, Jehovah hath proclaimed unto the end of the earth, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his recompence before him.

Isaiah 62:12 And they shall call them, The holy people, The redeemed of Jehovah; and thou shalt be called, The sought out, The city not forsaken.

Isaiah 63:1 Who is this that cometh from Edom, with deep-red garments from Bozrah, this that is glorious in his apparel, travelling in the greatness of his strength?—I that speak in righteousness, mighty to save.

Isaiah 63:2 —Wherefore is redness in thine apparel, and thy garments like him that treadeth in the winevat?

Isaiah 63:3 I have trodden the winepress alone, and of the peoples not a man was with me; and I have trodden them in mine anger, and trampled them in my fury; and their blood is sprinkled upon my garments, and I have stained all mine apparel.

Isaiah 63:4 For the day of vengeance was in my heart, and the year of my redeemed had come.

Isaiah 63:5 And I looked, and there was none to help; and I wondered that there was none to uphold: and mine own arm brought salvation unto me; and my fury, it upheld me.

Isaiah 63:6 And I have trodden down the peoples in mine anger, and made them drunk in my fury; and their blood have I brought down to the earth.

Isaiah 63:7 I will record the loving-kindnesses of Jehovah, the praises of Jehovah, according to all that Jehovah hath bestowed upon us, and the great goodness toward the house of Israel which he hath bestowed upon them according to his mercies, and according to the multitude of his loving-kindnesses.

Isaiah 63:8 And he said, They are indeed my people, children that will not lie; and he became their Saviour.

Isaiah 63:9 In all their affliction he was afflicted, and the Angel of his presence saved them: in his love and in his pity he redeemed them; and he bore them and carried them all the days of old.

Isaiah 63:10 But they rebelled and grieved his holy Spirit: and he turned to be their enemy; himself, he fought against them.

Isaiah 63:11 But he remembered the days of old, Moses [and] his people: Where is he that brought them up out of the sea with the shepherds of his flock? Where is he that put his holy Spirit within him,

Isaiah 63:12 his glorious arm leading them by the right hand of Moses, dividing the waters before them, to make himself an everlasting name,

Isaiah 63:13 —who led them through the depths, like a horse in the wilderness, [and] they stumbled not?

Isaiah 63:14 As cattle go down into the valley, the Spirit of Jehovah gave them rest; so didst thou lead thy people, to make thyself a glorious name.

Isaiah 63:15 Look down from the heavens, and behold from the habitation of thy holiness and of thy glory! Where is thy zeal and thy strength, the sounding of thy bowels and of thy tender mercies? Are they restrained toward me?

Isaiah 63:16 For thou art our Father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, Jehovah, art our Father; our Redeemer, from everlasting, is thy name.

Isaiah 63:17 Why, O Jehovah, hast thou made us to err from thy ways, hast hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

Isaiah 63:18 Thy holy people have possessed [it] but a little while: our adversaries have trodden down thy sanctuary.

Isaiah 63:19 We have become [like those] over whom thou never barest rule, those not called by thy name.

Isaiah 64:1 Oh, that thou wouldest rend the heavens, that thou wouldest come down,—that the mountains might flow down at thy presence, Isaiah 64:2 —as fire kindleth brushwood, as the fire causeth water to boil, to make thy name known to thine adversaries, that the nations might tremble at thy presence!

Isaiah 64:3 When thou didst terrible things [which] we looked not for, thou camest down, and the mountains flowed down at thy presence.

Isaiah 64:4 Never have [men] heard, nor perceived by the ear, nor hath eye seen a God beside thee, who acteth for him that waiteth for him.

Isaiah 64:5 Thou meetest him that rejoiceth to do righteousness, those that remember thee in thy ways: (behold, thou wast wroth, and we have sinned:) in those is perpetuity, and we shall be saved.

Isaiah 64:6 And we are all become as an unclean [thing], and all our righteousnesses are as filthy rags; and we all fade as a leaf, and our iniquities, like the wind, have carried us away;

Isaiah 64:7 and there is none that calleth upon thy name, that stirreth up himself to take hold of thee; for thou hast hidden thy face from us, and hast caused us to melt away through our iniquities.

Isaiah 64:8 And now, Jehovah, thou art our Father; we are the clay, and thou our potter; and we all are the work of thy hand.

Isaiah 64:9 Be not wroth very sore, O Jehovah, neither remember iniquity for ever. Behold, see, we beseech thee, we are all thy people.

Isaiah 64:10 Thy holy cities are become a wilderness, Zion is a wilderness, Jerusalem a desolation.

Isaiah 64:11 Our holy and our beautiful house, where our fathers praised thee, is burnt up with fire, and all our precious things are laid waste.

Isaiah 64:12 Wilt thou restrain thyself in presence of these things, Jehovah? Wilt thou hold thy peace, and afflict us very sore?

Isaiah 65:1 I am sought out of them that inquired not [for me], I am found of them that sought me not; I have said, Behold me, behold me, unto a nation that was not called by my name.

Isaiah 65:2 I have stretched out my hands all the day unto a rebellious people, who walk in a way not good, after their own thoughts;

Isaiah 65:3 the people that provoke me to anger continually to my face, sacrificing in gardens and burning incense upon the bricks;

Isaiah 65:4 who sit down among the graves, and lodge in the secret places; who eat swine’s flesh, and broth of abominable things [is in] their vessels;

Isaiah 65:5 who say, Stand by thyself, come not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day.

Isaiah 65:6 Behold, it is written before me: I will not keep silence, but will recompense, even recompense into their bosom,

Isaiah 65:7 your iniquities, and the iniquities of your fathers together, saith Jehovah, who have burned incense upon the mountains, and outraged me upon the hills; and I will measure their former work into their bosom.

Isaiah 65:8 Thus saith Jehovah: As the new wine is found in the cluster, and it is said, Destroy it not, for a blessing is in it; so will I do for my servants' sakes, that I may not destroy [them] all.

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah a possessor of my mountains; and mine elect shall possess it, and my servants shall dwell there.

Isaiah 65:10 And the Sharon shall be a fold for flocks, and the valley of Achor a couching-place of the herds, for my people that have sought me.

Isaiah 65:11 But ye who forsake Jehovah, who forget my holy mountain, who prepare a table for Gad, and fill up mixed wine unto Meni:

Isaiah 65:12 I will even assign you to the sword, and ye shall all bow down in the slaughter; because I called, and ye did not answer, I spoke, and ye did not hear; but ye did what was evil in mine eyes, and chose that wherein I delight not.

Isaiah 65:13 Therefore thus saith the Lord Jehovah: Behold, my servants shall eat, and *ye* shall be hungry; behold, my servants shall drink, and *ye* shall be thirsty; behold, my servants shall rejoice, and *ye* shall be ashamed;

Isaiah 65:14 behold, my servants shall sing aloud for gladness of heart, and *ye* shall cry out for sorrow of heart, and shall howl for vexation of spirit.

Isaiah 65:15 And ye shall leave your name for a curse unto mine elect; for the Lord Jehovah will slay thee, and will call his servants by another name:

Isaiah 65:16 so that he who blesseth himself in the land shall bless himself by the God of truth; and he that sweareth in the land shall swear by the God of truth: because the former troubles shall be forgotten, and because they shall be hidden from mine eyes.

Isaiah 65:17 For behold, I create new heavens and a new earth; and the former shall not be remembered, nor come into mind.

Isaiah 65:18 But be glad and rejoice for ever in that which I create. For behold, I create Jerusalem a rejoicing, and her people a joy.

Isaiah 65:19 And I will rejoice over Jerusalem, and will joy in my people; and the voice of weeping shall be no more heard in her, nor the voice of crying.

Isaiah 65:20 There shall be no more thenceforth an infant of days, nor an old man that hath not completed his days; for the youth shall die a hundred years old, and the sinner being a hundred years old shall be accursed.

Isaiah 65:21 And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit thereof:

Isaiah 65:22 they shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree shall be the days of my people, and mine elect shall long enjoy the work of their hands.

Isaiah 65:23 They shall not labour in vain, nor bring forth for terror; for they are the seed of the blessed of Jehovah, and their offspring with them.

Isaiah 65:24 And it shall come to pass, that before they call, I will answer; while they are yet speaking, I will hear.

Isaiah 65:25 The wolf and the lamb shall feed together, and the lion shall eat straw like the ox; and dust shall be the serpent’s meat. They shall not hurt nor destroy in all my holy mountain, saith Jehovah.

Isaiah 66:1 Thus saith Jehovah: The heavens are my throne, and the earth is my footstool: what is the house that ye will build unto me? and what is the place of my rest?

Isaiah 66:2 Even all these things hath my hand made, and all these things have been, saith Jehovah. But to this man will I look: to the afflicted and contrite in spirit, and who trembleth at my word.

Isaiah 66:3 He that slaughtereth an ox, smiteth a man; he that sacrificeth a lamb, breaketh a dog’s neck; he that offereth an oblation, [it is as] swine’s blood; he that presenteth a memorial of incense, [is as] he that blesseth an idol. As they have chosen their own ways, and their soul delighteth in their abominations,

Isaiah 66:4 I also will choose their calamities, and will bring their fears upon them; because I called, and none answered, I spoke, and they did not hear, but did that which was evil in mine eyes, and chose that wherein I delight not.

Isaiah 66:5 Hear the word of Jehovah, ye that tremble at his word: Your brethren that hated you, that cast you out for my name’s sake, said, Let Jehovah be glorified, and let us see your joy! but they shall be ashamed.

Isaiah 66:6 A voice of tumult from the city, a voice from the temple, a voice of Jehovah that rendereth recompence to his enemies!

Isaiah 66:7 Before she travailed, she brought forth; before her pain came, she was delivered of a man-child.

Isaiah 66:8 Who hath heard such a thing? who hath seen such things? Can a land be made to bring forth in one day? shall a nation be born at once? For as soon as Zion travailed, she brought forth her sons.

Isaiah 66:9 Shall I bring to the birth, and not cause to bring forth? saith Jehovah; I who cause to bring forth, shall I shut [the womb]? saith thy God.

Isaiah 66:10 Rejoice with Jerusalem, and be glad for her, all ye that love her; rejoice for joy with her, all ye that mourn over her:

Isaiah 66:11 because ye shall suck, and be satisfied with the breasts of her consolations; because ye shall drink out, and be delighted with the abundance of her glory.

Isaiah 66:12 For thus saith Jehovah: Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing torrent; and ye shall suck, ye shall be carried upon the side, and be dandled upon the knees.

Isaiah 66:13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

Isaiah 66:14 And ye shall see [this], and your heart shall rejoice, and your bones shall flourish like the grass; and the hand of Jehovah shall be known toward his servants, and he will have indignation toward his enemies.

Isaiah 66:15 For behold, Jehovah will come with fire, and his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

Isaiah 66:16 For by fire and by his sword will Jehovah enter into judgment with all flesh: and the slain of Jehovah shall be many.

Isaiah 66:17 They that sanctify themselves, and purify themselves in the gardens behind one in the midst; that eat swine’s flesh, and the abomination, and the mouse, shall perish together, saith Jehovah.

Isaiah 66:18 And I,—their works and their thoughts [are before me]. ...[The time] cometh for the gathering of all nations and tongues; and they shall come, and see my glory.

Isaiah 66:19 And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow; to Tubal and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory: and they shall declare my glory among the nations.

Isaiah 66:20 And they shall bring all your brethren out of all the nations as an oblation unto Jehovah, upon horses, and in chariots, and in covered waggons, and upon mules, and upon dromedaries, to my holy mountain, to Jerusalem, saith Jehovah, as the children of Israel bring an oblation in a clean vessel into the house of Jehovah.

Isaiah 66:21 And I will also take of them for priests [and] for Levites, saith Jehovah.

Isaiah 66:22 For as the new heavens and the new earth which I will make shall remain before me, saith Jehovah, so shall your seed and your name remain.

Isaiah 66:23 And it shall come to pass from new moon to new moon, and from sabbath to sabbath, all flesh shall come to worship before me, saith Jehovah.

Isaiah 66:24 And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorrence unto all flesh.

Jeremiah

1:1 The words of Jeremiah the son of Hilkijah, of the priests that were in Anathoth in the land of Benjamin:

Jeremiah 1:2 to whom the word of Jehovah came in the days of Josiah the son of Amon, king of Judah, in the thirteenth year of his reign;

Jeremiah 1:3 it came also in the days of Jehoiakim the son of Josiah, king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah, king of Judah, unto the carrying away of Jerusalem captive, in the fifth month.

Jeremiah 1:4 And the word of Jehovah came unto me, saying,

Jeremiah 1:5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I hallowed thee, I appointed thee a prophet unto the nations.

Jeremiah 1:6 And I said, Alas, Lord Jehovah! behold, I cannot speak; for I am a child.

Jeremiah 1:7 But Jehovah said unto me, Say not, I am a child; for thou shalt go to whomsoever I shall send thee, and whatsoever I command thee thou shalt speak.

Jeremiah 1:8 Be not afraid of them; for I am with thee to deliver thee, saith Jehovah.

Jeremiah 1:9 And Jehovah put forth his hand and touched my mouth; and Jehovah said unto me, Behold, I have put my words in thy mouth.

Jeremiah 1:10 See, I have this day set thee over the nations and over the kingdoms, to pluck up, and to break down, and to destroy, and to overthrow, to build and to plant.

Jeremiah 1:11 And the word of Jehovah came to me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond-tree.

Jeremiah 1:12 And Jehovah said unto me, Thou hast well seen; for I am watchful over my word to perform it.

Jeremiah 1:13 And the word of Jehovah came to me the second time, saying, What seest thou? And I said, I see a seething-pot, and its face is from the north.

Jeremiah 1:14 And Jehovah said unto me, Out of the north shall evil break forth upon all the inhabitants of the land.

Jeremiah 1:15 For behold, I am calling all the families of the kingdoms of the north, saith Jehovah, and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah:

Jeremiah 1:16 and I will pronounce my judgments against them for all their wickedness, in that they have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

Jeremiah 1:17 Thou, therefore, gird up thy loins, and arise, and speak unto them all that I shall command thee: be not dismayed at them, lest I cause thee to be dismayed before them.

Jeremiah 1:18 And I, behold, I appoint thee this day as a strong city, and an iron pillar, and brazen walls, against the whole land; against the kings of Judah, against its princes, against its priests, and against the people of the land.

Jeremiah 1:19 And they shall fight against thee, but they shall not prevail against thee: for I am with thee, saith Jehovah, to deliver thee.

Jeremiah 2:1 And the word of Jehovah came to me, saying,

Jeremiah 2:2 Go and cry in the ears of Jerusalem, saying, Thus saith Jehovah: I remember for thee the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land not sown.

Jeremiah 2:3 Israel was holiness unto Jehovah, the first-fruits of his increase: all that devour him are guilty; evil shall come upon them, saith Jehovah.

Jeremiah 2:4 Hear the word of Jehovah, house of Jacob, and all the families of the house of Israel.

Jeremiah 2:5 Thus saith Jehovah: What injustice have your fathers found in me, that they are gone far from me, and have walked after vanity, and become vain?

Jeremiah 2:6 And they said not, Where is Jehovah, that brought us up out of the land of Egypt, that led us in the wilderness, in a land of deserts and of pits, in a land of drought and of the shadow of death, in a land that no one passeth through, and where no man dwelleth?

Jeremiah 2:7 And I brought you into a fruitful land, to eat the fruit thereof and the good thereof; and ye entered and defiled my land, and made my heritage an abomination.

Jeremiah 2:8 The priests said not, Where is Jehovah? and they that handled the law knew me not; and the shepherds transgressed against me; and the prophets prophesied by Baal, and walked after [things that] do not profit.

Jeremiah 2:9 Therefore will I yet plead with you, saith Jehovah, and with your children’s children will I plead.

Jeremiah 2:10 For pass over to the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there have been such a thing.

Jeremiah 2:11 Hath a nation changed [its] gods? and they are no gods;—but my people have changed their glory for that which doth not profit.

Jeremiah 2:12 Be astonished, ye heavens, at this, and shudder; be amazed very much, saith Jehovah.

Jeremiah 2:13 For my people have committed two evils: they have forsaken me, the fountain of living waters, to hew them out cisterns, broken cisterns that hold no water.

Jeremiah 2:14 Is Israel a bondman? Is he a home-born [slave]? Why is he become a spoil?

Jeremiah 2:15 The young lions roared against him, they gave forth their voice, and they made his land desolate: his cities are burned, without inhabitant.

Jeremiah 2:16 Even the children of Noph and Tahapanes have fed on the crown of thy head.

Jeremiah 2:17 Hast thou not procured this unto thyself, in that thou hast forsaken Jehovah thy God, at the time he was leading thee in the way?

Jeremiah 2:18 And now, what hast thou to do with the way of Egypt, to drink the waters of Shihor? And what hast thou to do with the way of Assyria, to drink the waters of the River?

Jeremiah 2:19 Thine own wickedness chastiseth thee, and thy backslidings reprove thee: know then and see that it is an evil thing and bitter that thou hast forsaken Jehovah thy God, and that my fear is not in thee, saith the Lord, Jehovah of hosts.

Jeremiah 2:20 For of old thou hast broken thy yoke, [and] burst thy bands; and thou saidst, I will not serve. For upon every high hill, and under every green tree, thou bowest down, playing the harlot.

Jeremiah 2:21 And I,—I had planted thee a noble vine, wholly a right seed; how then art thou turned into the degenerate shoots of a strange vine unto me?

Jeremiah 2:22 For though thou wash thee with nitre, and take thee much potash, thine iniquity is marked before me, saith the Lord Jehovah.

Jeremiah 2:23 How sayest thou, I am not defiled, I have not gone after the Baals? See thy way in the valley, acknowledge what thou hast done—a swift dromedary traversing her ways!

Jeremiah 2:24 —a wild ass, used to the wilderness, that snuffeth up the wind in her desire! In her ardour, who shall turn her away? All they that seek her will not weary themselves; in her month they shall find her.

Jeremiah 2:25 Withhold thy foot from being unshod, and thy throat from thirst. But thou saidst, There is no hope; no, for I love strangers, and after them will I go.

Jeremiah 2:26 As a thief is ashamed when he is found, so shall the house of Israel be ashamed—they, their kings, their princes, and their priests, and their prophets—

Jeremiah 2:27 saying to a stock, Thou art my father; and to a stone, Thou hast brought me forth; for they have turned the back unto me, and not the face; and in the time of their trouble they will say, Arise, and save us!

Jeremiah 2:28 Where then are thy gods that thou hast made for thyself? let them arise, if they can save thee in the time of thy trouble: for as the number of thy cities, are thy gods, O Judah.

Jeremiah 2:29 Wherefore would ye contend with me? Ye all have transgressed against me, saith Jehovah.

Jeremiah 2:30 In vain have I smitten your children: they received no correction. Your own sword hath devoured your prophets, like a destroying lion.

Jeremiah 2:31 O generation, mark ye the word of Jehovah. Have I been a wilderness unto Israel, or a land of thick darkness? Wherefore say my people, We have dominion; we will come no more unto thee?

Jeremiah 2:32 Doth a virgin forget her ornaments, a bride her attire? But my people have forgotten me days without number.

Jeremiah 2:33 How dost thou trim thy way to seek love! Therefore hast thou also accustomed thy ways to wickedness.

Jeremiah 2:34 Yea, in thy skirts is found the blood of the souls of the innocent poor, whom thou didst not encounter breaking in, but [it is found] upon all these.

Jeremiah 2:35 And thou sayest, Indeed I am innocent; his anger will turn from me. Behold, I will enter into judgment with thee because thou sayest, I have not sinned.

Jeremiah 2:36 Why dost thou gad about so much, and change thy way? Thou shalt also be brought to shame by Egypt, as thou wast brought to shame by Assyria.

Jeremiah 2:37 Thou shalt indeed go forth from her with thy hands upon thy head; for Jehovah hath rejected those thou confidest in, and thou shalt not prosper by them.

Jeremiah 3:1 They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? Would not that land be utterly polluted? But thou hast committed fornication with many lovers; yet return to me, saith Jehovah.

Jeremiah 3:2 Lift up thine eyes unto the heights and see, where hast thou not been lain with? In the ways hast thou sat for them, as an Arab in the wilderness; and thou hast polluted the land with thy fornications and with thy wickedness.

Jeremiah 3:3 And the showers have been withholden, and there hath been no latter rain; but thou hast a harlot's forehead, thou refusest to be ashamed.

Jeremiah 3:4 Wilt thou not from this time cry unto me, My father, thou art the guide of my youth?

Jeremiah 3:5 Will he keep [his anger] for ever? Will he preserve it perpetually? Behold, thou hast spoken and hast done evil things, and thou art [so] determined.

Jeremiah 3:6 And Jehovah said unto me in the days of Josiah the king, Hast thou seen what backsliding Israel hath done? She hath gone up upon every high mountain and under every green tree, and there hath committed fornication.

Jeremiah 3:7 And I said, After she hath done all these [things], she will return unto me; but she returned not. And her sister Judah, the treacherous, saw [it].

Jeremiah 3:8 And I saw that when for all the causes wherein backsliding Israel committed adultery I had put her away, and given her a bill of divorce, yet the treacherous Judah, her sister, feared not, but went and committed fornication also.

Jeremiah 3:9 And it came to pass through the lightness of her fornication that she polluted the land, and committed adultery with stones and with stocks.

Jeremiah 3:10 And even for all this her treacherous sister Judah hath not returned unto me with her whole heart, but with falsehood, saith Jehovah.

Jeremiah 3:11 And Jehovah said unto me, Backsliding Israel hath shewn herself more just than treacherous Judah.

Jeremiah 3:12 Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith Jehovah: I will not make my face dark upon you; for I am merciful, saith Jehovah; I will not keep [anger] for ever.

Jeremiah 3:13 Only acknowledge thine iniquity, that thou hast transgressed against Jehovah thy God, and hast turned thy ways hither and thither to the strangers under every green tree; and ye have not hearkened to my voice, saith Jehovah.

Jeremiah 3:14 Return, backsliding children, saith Jehovah; for I am a husband unto you, and I will take you, one of a city, and two of a family, and I will bring you to Zion.

Jeremiah 3:15 And I will give you shepherds according to my heart, and they shall feed you with knowledge and understanding.

Jeremiah 3:16 And it shall come to pass, when ye are multiplied in the land and become fruitful, in those days, saith Jehovah, they shall say no more, Ark of the covenant of Jehovah! neither shall it come to mind, nor shall they remember it, nor shall they visit [it]; neither shall it be done any more.

Jeremiah 3:17 At that time they shall call Jerusalem the throne of Jehovah; and all the nations shall be gathered unto it, to the name of Jehovah, to Jerusalem; and they shall no more walk after the stubbornness of their evil heart.

Jeremiah 3:18 In those days the house of Judah shall walk with the house of Israel; and they shall come together out of the land of the north, to the land which I caused your fathers to inherit.

Jeremiah 3:19 And as for me, I said, How shall I put thee among the children, and give thee the pleasant land, the goodly inheritance of the hosts of the nations? And I said, Thou shalt call me, My father; and shalt not turn away from following me.

Jeremiah 3:20 Surely [as] a woman treacherously departeth from her companion, so have ye dealt treacherously with me, O house of Israel, saith Jehovah.

Jeremiah 3:21 A voice is heard upon the heights, the weeping supplications of the children of Israel; for they have perverted their way, they have forgotten Jehovah their God.

Jeremiah 3:22 —Return, backsliding children; I will heal your backslidings. ...Behold, we come unto thee; for thou art Jehovah our God.

Jeremiah 3:23 Truly in vain [is salvation looked for] from the hills, [and] the multitude of mountains; truly in Jehovah our God is the salvation of Israel.

Jeremiah 3:24 But shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

Jeremiah 3:25 We lie down in our shame, and our confusion covereth us; for we have sinned against Jehovah our God, we and our fathers, from our youth even unto this day, and have not hearkened to the voice of Jehovah our God.

Jeremiah 4:1 If thou wilt return, O Israel, saith Jehovah, return unto me; and if thou wilt put away thine abominations out of my sight, then shalt thou not be a wanderer;

Jeremiah 4:2 —and thou shalt in truth, in justice, and in righteousness swear, [As] Jehovah liveth! and the nations shall bless themselves in him, and in him shall they glory.

Jeremiah 4:3 For thus saith Jehovah to the men of Judah and Jerusalem: Break up for you a fallow ground, and sow not among thorns.

Jeremiah 4:4 Circumcise yourselves for Jehovah, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem; lest my fury come forth like fire and burn, and there be none to quench it, because of the evil of your doings.

Jeremiah 4:5 Declare ye in Judah, and cause it to be heard in Jerusalem, and say, ...and blow the trumpet in the land, cry aloud and say, Assemble yourselves, and let us enter into the fenced cities.

Jeremiah 4:6 Set up a banner toward Zion; take to flight, stay not! For I am bringing evil from the north, and a great destruction.

Jeremiah 4:7 The lion is come up from his thicket, the destroyer of the nations is on his way; he is gone forth from his place, to make thy land desolate; thy cities shall be laid waste, without inhabitant.

Jeremiah 4:8 For this, gird you with sackcloth, lament and howl! for the fierce anger of Jehovah is not turned away from us.

Jeremiah 4:9 And it shall come to pass in that day, saith Jehovah, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall be amazed.

Jeremiah 4:10 And I said, Alas, Lord Jehovah! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

Jeremiah 4:11 At that time shall it be said to this people and to Jerusalem, A hot wind [cometh] from the heights in the wilderness, on the way of the daughter of my people, not for fanning, nor for cleansing.

Jeremiah 4:12 A wind more vehement than that shall come from me: now will I also pronounce judgments against them.

Jeremiah 4:13 Behold, he cometh up as clouds, and his chariots are as a whirlwind; his horses are swifter than eagles. Woe unto us! for we are destroyed.

Jeremiah 4:14 Wash thy heart, Jerusalem, from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

Jeremiah 4:15 For a voice declareth from Dan, and publisheth affliction from mount Ephraim.

Jeremiah 4:16 Inform the nations; behold, make Jerusalem to hear: Besiegers come from a far country, and raise their voice against the cities of Judah.

Jeremiah 4:17 As keepers of a field are they against her round about; for she hath been rebellious against me, saith Jehovah.

Jeremiah 4:18 Thy way and thy doings have procured these [things] unto thee; this is thy wickedness, yea, it is bitter, yea, it reacheth unto thy heart.

Jeremiah 4:19 My bowels! my bowels! I am in travail! [Oh,] the walls of my heart! My heart maketh a noise in me; I cannot hold my peace: for thou hearest, my soul, the sound of the trumpet, the clamour of war.

Jeremiah 4:20 Destruction upon destruction is proclaimed; for the whole land is wasted: suddenly are my tents laid waste, my curtains, in a moment.

Jeremiah 4:21 How long shall I see the standard, [and] hear the sound of the trumpet?

Jeremiah 4:22 For my people is foolish, they have not known me; they are sottish children, and they have no intelligence; they are wise to do evil, but to do good they have no knowledge.

Jeremiah 4:23 I beheld the earth, and lo, it was waste and empty; and the heavens, and they had no light.

Jeremiah 4:24 I beheld the mountains, and lo, they trembled, and all the hills shook violently.

Jeremiah 4:25 I beheld, and lo, man was not, and all the fowl of the heavens were fled.

Jeremiah 4:26 I beheld, and lo, the fruitful land was a wilderness, and all the cities thereof were broken down, before Jehovah, before his fierce anger.

Jeremiah 4:27 For thus saith Jehovah: The whole land shall be a desolation; but I will not make a full end.

Jeremiah 4:28 For this shall the earth mourn, and the heavens above be black; because I have spoken it, I have purposed it, and will not repent, neither will I turn back therefrom.

Jeremiah 4:29 At the noise of the horsemen and bowmen, every city fleeth; they go into the thickets, and climb up upon the rocks: every city is forsaken and no man dwelleth therein.

Jeremiah 4:30 —And thou, wasted one, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rendest thine eyes with paint, in vain dost thou make thyself fair: [thy] lovers despise thee, they seek thy life.

Jeremiah 4:31 For I hear a voice, as of a woman in travail, anguish as of her that bringeth forth her first child, the voice of the daughter of Zion: she moaneth, she spreadeth forth her hands, [saying], Woe unto me! for my soul faileth because of murderers.

Jeremiah 5:1 Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broadways thereof, if ye can find a man, if there be [any] that doeth justice, that seeketh fidelity; and I will pardon it.

Jeremiah 5:2 And if they say, [As] Jehovah liveth! surely they swear falsely.

Jeremiah 5:3 Jehovah, are not thine eyes upon fidelity? Thou hast smitten them, but they are not sore; thou hast consumed them, they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.

Jeremiah 5:4 And I said, Surely these are the wretched ones, they are foolish; for they know not the way of Jehovah, the judgment of their God.

Jeremiah 5:5 I will go unto the great men, and will speak unto them; for they know the way of Jehovah, the judgment of their God; but these have altogether broken the yoke, have burst the bonds.

Jeremiah 5:6 Therefore a lion out of the forest shall slay them, a wolf of the evenings shall waste them; the leopard lurketh against their cities, every one that goeth out thence is torn in pieces: for their transgressions are multiplied, their backslidings are increased.

Jeremiah 5:7 Wherefore should I pardon thee? Thy children have forsaken me, and swear by them that are not God. I have satiated them, and they have committed adultery, and they troop to the harlots' house.

Jeremiah 5:8 [As] well fed horses, they roam about, every one neigheth after his neighbour's wife.

Jeremiah 5:9 Shall I not visit for these things? saith Jehovah, and shall not my soul be avenged on such a nation as this?

Jeremiah 5:10 Go up upon her walls, and destroy; but make not a full end; take away her battlements, for they are not Jehovah's.

Jeremiah 5:11 For the house of Israel and the house of Judah have dealt very treacherously against me, saith Jehovah.

Jeremiah 5:12 They have denied Jehovah, and say, He is not; and evil shall not come upon us, nor shall we see sword nor famine;

Jeremiah 5:13 and the prophets shall become wind, and the word is not in them: thus shall it be done unto them.

Jeremiah 5:14 Therefore thus saith Jehovah, the God of hosts: Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

Jeremiah 5:15 Behold, I bring a nation upon you from afar, house of Israel, saith Jehovah: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest thou what they say.

Jeremiah 5:16 Their quiver is as an open sepulchre; they are all mighty men.

Jeremiah 5:17 And they shall eat up thy harvest and thy bread, they shall eat up thy sons and thy daughters, they shall eat up thy flocks and thy herds, they shall eat up thy vines and thy fig-trees; they shall destroy with the sword thy strong cities, wherein thou trustedst.

Jeremiah 5:18 Nevertheless in those days, saith Jehovah, I will not make a full end with you.

Jeremiah 5:19 And it shall come to pass, when ye shall say, Wherefore hath Jehovah our God done all these things unto us? then shalt thou say to them, As ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not yours.

Jeremiah 5:20 Declare this in the house of Jacob, and publish it in Judah, saying,

Jeremiah 5:21 Hear now this, O foolish and heartless people, who have eyes and see not; who have ears, and hear not.

Jeremiah 5:22 Will ye not fear me? saith Jehovah. Will ye not tremble at my presence, who have set the sand a bound for the sea by a perpetual decree, and it shall not pass it? and its waves toss themselves, but they do not prevail; and they roar, yet can they not pass over it?

Jeremiah 5:23 But this people hath a stubborn and a rebellious heart; they have turned aside and are gone.

Jeremiah 5:24 And they say not in their heart, Let us now fear Jehovah our God, that giveth rain, both the early and the latter, in its season; who preserveth unto us the appointed weeks of harvest.

Jeremiah 5:25 Your iniquities have turned away these things, and your sins have withholden from you what is good.

Jeremiah 5:26 For among my people are found wicked [men]: they lay wait, as fowlers stoop down; they set a trap, they catch men.

Jeremiah 5:27 As a cage full of birds, so are their houses full of deceit: therefore they are become great, and have enriched themselves.

Jeremiah 5:28 They are become fat, they shine, yea, they surpass in deeds of wickedness; they judge not the cause, the cause of the fatherless, and they prosper; and the right of the needy do they not adjudge.

Jeremiah 5:29 Shall I not visit for these things? saith Jehovah; shall not my soul be avenged on such a nation as this?

Jeremiah 5:30 An appalling and horrible thing is committed in the land:

Jeremiah 5:31 the prophets prophesy falsehood, and the priests rule by their means; and my people love [to have it] so. But what will ye do in the end thereof?

Jeremiah 6:1 Flee for safety, ye children of Benjamin, out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a signal in Beth-haccerem; for evil appeareth out of the north, and a great destruction.

Jeremiah 6:2 The comely and delicate one do I cut off, the daughter of Zion.

Jeremiah 6:3 Shepherds with their flocks shall come unto her; they shall pitch [their] tents against her round about; they shall feed every one in his place.

Jeremiah 6:4 Prepare war against her. Arise, and let us go up at noon. Woe unto us! for the day hath declined, for the shadows of the evening are lengthening.

Jeremiah 6:5 Arise, and let us go up by night, and let us destroy her palaces.

Jeremiah 6:6 For thus hath Jehovah of hosts said: Hew ye down trees, and cast a mound against Jerusalem. She is the city to be visited; she is wholly oppression in the midst of her.

Jeremiah 6:7 As a well poureth forth her waters, so she poureth forth her wickedness: violence and destruction are heard in her; before me continually are grief and wounds.

Jeremiah 6:8 Be thou instructed, Jerusalem, lest my soul be alienated from thee; lest I make thee a desolation, a land not inhabited.

Jeremiah 6:9 Thus saith Jehovah of hosts: They shall thoroughly glean like a vine the remnant of Israel: turn back thy hand, as a grape-gatherer unto the baskets.

Jeremiah 6:10 To whom shall I speak and testify, that they may hear? Behold, their ear is uncircumcised, and they cannot hearken: behold, the word of Jehovah is unto them a reproach; they have no delight in it.

Jeremiah 6:11 And I am full of the fury of Jehovah, I am weary with holding in. Pour it out upon the children in the street, and upon the assembly of young men together: for even the husband with the wife shall be taken; the aged with him [that is] full of days.

Jeremiah 6:12 And their houses shall be turned unto others, [their] fields and wives together; for I will stretch out my hand upon the inhabitants of the land, saith Jehovah.

Jeremiah 6:13 For from the least of them even unto the greatest of them, every one is given to covetousness; and from the prophet even unto the priest, every one dealeth falsely.

Jeremiah 6:14 And they have healed the breach of the daughter of my people lightly, saying, Peace, peace! when there is no peace.

Jeremiah 6:15 Are they ashamed that they have committed abomination? Nay, they are not at all ashamed, neither know they what it is to blush. Therefore they shall fall among them that fall; at the time that I visit them they shall stumble, saith Jehovah.

Jeremiah 6:16 Thus saith Jehovah: Stand in the ways and see, and ask for the ancient paths, which is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].

Jeremiah 6:17 Also I have set watchmen over you:—Hearken ye to the sound of the trumpet. But they said, We will not hearken.

Jeremiah 6:18 Therefore hear, ye nations, and know, O assembly, what is among them.

Jeremiah 6:19 Hear, O earth: behold, I will bring evil upon this people, the fruit of their thoughts; for they have not hearkened unto my words, and as to my law, they have rejected it.

Jeremiah 6:20 To what purpose should there come to me incense from Sheba, and the sweet cane from a far country? Your burnt-offerings are not acceptable, nor are your sacrifices pleasing unto me.

Jeremiah 6:21 Therefore thus saith Jehovah: Behold, I will lay stumbling-blocks before this people, and the fathers and the sons together shall fall over them; the neighbour and his friend shall perish.

Jeremiah 6:22 Thus saith Jehovah: Behold, a people cometh from the north country, and a great nation is stirred up from the uttermost parts of the earth.

Jeremiah 6:23 They lay hold on bow and spear; they are cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as a man for the battle, against thee, daughter of Zion.

Jeremiah 6:24 We have heard the report thereof: our hands are grown feeble; anguish hath taken hold of us, pain as of a woman that travaileth.

Jeremiah 6:25 Go not forth into the field, nor walk by the way; for [there is] the sword of the enemy, terror is on every side.

Jeremiah 6:26 Daughter of my people, gird thee with sackcloth, and roll thyself in ashes: make mourning, [as] for an only son—bitter lamentation; for the spoiler cometh suddenly upon us.

Jeremiah 6:27 I have set thee among my people as an assayer, a fortress, that thou mayest know and try their way.

Jeremiah 6:28 They are all the most rebellious of rebels, going about with slander: they are bronze and iron; they are all corrupters.

Jeremiah 6:29 The bellows are burned, the lead is consumed by the fire; they have melted, and melted in vain; and the bad are not plucked away.

Jeremiah 6:30 Reprobate silver shall they call them, for Jehovah hath rejected them.

Jeremiah 7:1 The word that came to Jeremiah from Jehovah, saying,

Jeremiah 7:2 Stand in the gate of Jehovah’s house, and proclaim there this word, and say, Hear ye the word of Jehovah, all Judah, that enter in at these gates to worship Jehovah.

Jeremiah 7:3 Thus saith Jehovah of hosts, the God of Israel: Amend your ways and your doings, and I will cause you to dwell in this place.

Jeremiah 7:4 Confide ye not in words of falsehood, saying, Jehovah’s temple, Jehovah’s temple, Jehovah’s temple is this.

Jeremiah 7:5 But if ye thoroughly amend your ways and your doings, if ye really do justice between a man and his neighbour,

Jeremiah 7:6 [if] ye oppress not the stranger, the fatherless, and the widow, and shed no innocent blood in this place, neither walk after other gods to your hurt;

Jeremiah 7:7 then will I cause you to dwell in this place, in the land that I gave to your fathers from of old even for ever.

Jeremiah 7:8 Behold, ye confide in words of falsehood that cannot profit.

Jeremiah 7:9 What? steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not...

Jeremiah 7:10 then ye come and stand before me, in this house which is called by my name, and say, We are delivered,—in order to do all these abominations!

Jeremiah 7:11 Is this house, which is called by my name, a den of robbers in your eyes? Even I, behold, I have seen it, saith Jehovah.

Jeremiah 7:12 For go now unto my place which was in Shiloh, where I caused my name to dwell at the first, and see what I did to it, for the wickedness of my people Israel.

Jeremiah 7:13 And now, because ye have done all these works, saith Jehovah, and I spoke unto you, rising up early and speaking, and ye heard not, and I called you, and ye answered not;

Jeremiah 7:14 I will even do unto the house which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh;

Jeremiah 7:15 and I will cast you out of my sight, as I have cast out all your brethren, all the seed of Ephraim.

Jeremiah 7:16 And thou, pray not for this people, neither lift up cry nor prayer for them, and make not intercession to me; for I will not hear thee.

Jeremiah 7:17 Seest thou not what they do in the cities of Judah, and in the streets of Jerusalem?

Jeremiah 7:18 The children gather wood, and the fathers kindle the fire, and the women knead dough, to make cakes to the queen of heaven, and to pour out drink-offerings unto other gods, that they may provoke me to anger.

Jeremiah 7:19 Is it I whom they provoke to anger? saith Jehovah; is it not themselves, to the shame of their own face?

Jeremiah 7:20 Therefore thus saith the Lord Jehovah: Behold, mine anger and my fury shall be poured out upon this place; upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

Jeremiah 7:21 Thus saith Jehovah of hosts, the God of Israel: Add your burnt-offerings to your sacrifices, and eat the flesh.

Jeremiah 7:22 For I spoke not unto your fathers, nor commanded them concerning burnt-offerings and sacrifices, in the day that I brought them out of the land of Egypt;

Jeremiah 7:23 but I commanded them this thing, saying, Hearken unto my voice, and I will be your God, and ye shall be my people; and walk in all the way that I command you, that it may be well with you.

Jeremiah 7:24 But they hearkened not, nor inclined their ear, but walked in the counsels, in the stubbornness of their evil heart, and went backward and not forward.

Jeremiah 7:25 Since the day that your fathers came forth out of the land of Egypt, unto this day, have I sent unto you all my servants the prophets, daily rising up early and sending them;

Jeremiah 7:26 but they have not hearkened unto me, nor inclined their ear; and they have hardened their neck: they have done worse than their fathers.

Jeremiah 7:27 And thou shalt speak all these words unto them, but they will not hearken unto thee; and thou shalt call unto them, but they will not answer thee.

Jeremiah 7:28 And thou shalt say unto them, This is the nation which hath not hearkened unto the voice of Jehovah their God, nor received correction; fidelity is perished, and is cut off from their mouth.

Jeremiah 7:29 Cut off thy hair, and cast it away, and take up a lamentation on the heights; for Jehovah hath rejected and forsaken the generation of his wrath.

Jeremiah 7:30 For the children of Judah have done evil in my sight, saith Jehovah; they have set their abominations in the house which is called by my name, to defile it.

Jeremiah 7:31 And they have built the high places of Topheth, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded not, neither did it come up into my mind.

Jeremiah 7:32 Therefore, behold, days are coming, saith Jehovah, when it shall no more be said, Topheth, and Valley of the son of Hinnom, but the valley of slaughter; for they shall bury in Topheth, till there be no place.

Jeremiah 7:33 And the carcases of this people shall be food for the fowl of the heavens, and for the beasts of the earth; and none shall scare [them] away.

Jeremiah 7:34 And I will cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth and the voice of joy, the voice of the bridegroom and the voice of the bride; for the land shall become a waste.

Jeremiah 8:1 At that time, saith Jehovah, they shall bring forth the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves;

Jeremiah 8:2 and they shall spread them out to the sun and to the moon and to all the host of the heavens, which they have loved, and which they have served, and after which they have walked, and which they have sought, and which they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the ground.

Jeremiah 8:3 And death shall be chosen rather than life by all the residue that remain of this evil family, in all the places whither I have driven those that remain, saith Jehovah of hosts.

Jeremiah 8:4 And thou shalt say unto them, Thus saith Jehovah: Do [men] fall, and not rise up? Doth one turn away, and not return?

Jeremiah 8:5 Why hath this people of Jerusalem slidden back with a perpetual backsliding? They hold fast deceit, they refuse to return.

Jeremiah 8:6 I hearkened and heard: they speak not what is right; there is no man who repenteth him of his wickedness, saying, What have I done? Every one turneth to his course, like a horse rushing into the battle.

Jeremiah 8:7 Even a stork in the heavens knoweth her appointed times, and the turtle-dove and the swallow and the crane observe the time of their coming; but my people know not the judgment of Jehovah.

Jeremiah 8:8 How do ye say, We are wise, and the law of Jehovah is with us? Behold, certainly the lying pen of the scribes hath made it falsehood.

Jeremiah 8:9 The wise men are ashamed, they are dismayed and taken: behold, they have rejected Jehovah's word; and what wisdom is in them?

Jeremiah 8:10 Therefore will I give their wives unto others, their fields to those that shall possess [them]; for every one, from the least even unto the greatest, is given to covetousness; from the prophet even unto the priest, every one dealeth falsely.

Jeremiah 8:11 And they have healed the breach of the daughter of my people lightly, saying, Peace, peace! when there is no peace.

Jeremiah 8:12 Are they ashamed that they have committed abomination? Nay, they are not at all ashamed, and they know not how to blush. Therefore shall they fall among them that fall: in the time of their visitation they shall stumble, saith Jehovah.

Jeremiah 8:13 I will utterly take them away, saith Jehovah: there are no grapes on the vine, nor figs on the fig-tree; and the leaf is faded: and I will give them up to those that shall pass over them.

Jeremiah 8:14 Why do we sit still? Assemble yourselves, and let us enter into the fenced cities, and let us be silent there: for Jehovah our God hath put us to silence, and given us water of gall to drink, because we have sinned against Jehovah.

Jeremiah 8:15 Peace is looked for, and there is no good; a time of healing, and behold, terror.

Jeremiah 8:16 The snorting of his horses is heard from Dan: the whole land trembleth at the sound of the neighing of his steeds, and they come, and devour the land, and all it contains, the city and those that dwell therein.

Jeremiah 8:17 For behold, I send among you serpents, vipers against which there is no charm, and they shall bite you, saith Jehovah.

Jeremiah 8:18 My comfort in my sadness! my heart is faint in me!

Jeremiah 8:19 Behold the voice of the cry of the daughter of my people, from a very far country: Is not Jehovah in Zion? Is not her king in her? Why have they provoked me to anger with their graven images, with foreign vanities?

Jeremiah 8:20 The harvest is past, the summer is ended, and we are not saved.

Jeremiah 8:21 —For the breach of the daughter of my people am I crushed; I go mourning; astonishment hath taken hold of me.

Jeremiah 8:22 Is there no balm in Gilead? is there no physician there? Why then is there no dressing applied for the healing of the daughter of my people?

Jeremiah 9:1 Oh that my head were waters, and mine eye a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

Jeremiah 9:2 Oh that I had in the wilderness a traveller’s lodging-place, that I might leave my people, and go away from them! For they are all adulterers, an assembly of treacherous men.

Jeremiah 9:3 And they bend their tongue, their bow of falsehood, and not for fidelity are they valiant in the land; for they proceed from evil to evil, and they know not me, saith Jehovah.

Jeremiah 9:4 Take ye heed every one of his friend, and confide not in any brother; for every brother only supplanteth, and every friend goeth about with slander.

Jeremiah 9:5 And they act deceitfully every one with his neighbour, and speak not the truth: they teach their tongue to speak falsehood, they weary themselves with perverse dealing.

Jeremiah 9:6 Thy habitation is in the midst of deceit; through deceit they refuse to know me, saith Jehovah.

Jeremiah 9:7 Therefore thus saith Jehovah of hosts: Behold, I will melt them, and try them; for how else could I do for the daughter of my people?

Jeremiah 9:8 Their tongue is a murderous arrow; it speaketh deceit. [A man] speaketh peaceably to his neighbour with his mouth, but in his heart he layeth his ambush.

Jeremiah 9:9 Shall I not visit them for these [things]? saith Jehovah; shall not my soul be avenged on such a nation as this?

Jeremiah 9:10 For the mountains will I take up weeping and wailing, and for the pastures of the wilderness, a lamentation; for they are burnt up, so that none passeth through them; and the voice of the cattle is not heard. Both the fowl of the heavens and the beasts are fled; they are gone.

Jeremiah 9:11 And I will make Jerusalem heaps, a dwelling-place of jackals; and I will make the cities of Judah a desolation, without inhabitant.

Jeremiah 9:12 Who is a wise man, that he may understand this? and he to whom the mouth of Jehovah hath spoken, that he may declare it? Why is the land perished, burnt up like a wilderness, so that none passeth through?

Jeremiah 9:13 And Jehovah saith, Because they have forsaken my law which I set before them, and have not hearkened unto my voice, nor walked in it,

Jeremiah 9:14 but have walked after the stubbornness of their own heart, and after the Baals, as their fathers taught them;

Jeremiah 9:15 therefore thus saith Jehovah of hosts, the God of Israel, Behold, I will feed this people with wormwood, and give them water of gall to drink,

Jeremiah 9:16 and will scatter them among the nations, whom neither they nor their fathers have known; and I will send the sword after them, till I have consumed them.

Jeremiah 9:17 Thus saith Jehovah of hosts: Consider, and call for the mourning women, that they may come, and send for the skilful women, that they may come;

Jeremiah 9:18 and let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids pour forth waters.

Jeremiah 9:19 For a voice of wailing is heard out of Zion, How are we spoiled, sorely put to shame! For we have forsaken the land, for they have cast down our dwellings.

Jeremiah 9:20 Hear then the word of Jehovah, ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and each one her companion lamentation.

Jeremiah 9:21 For death is come up through our windows, is entered into our palaces, to cut off the children from the street, the young men from the broadways.

Jeremiah 9:22 Speak, Thus saith Jehovah: Yea, the carcases of men shall fall as dung upon the open field, and as the handful after the reaper, and there shall be none to gather.

Jeremiah 9:23 Thus saith Jehovah: Let not the wise glory in his wisdom, neither let the mighty glory in his might; let not the rich glory in his riches:

Jeremiah 9:24 but let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] Jehovah, who exercise loving-kindness, judgment, and righteousness in the earth; for in these things I delight, saith Jehovah.

Jeremiah 9:25 Behold, days are coming, saith Jehovah, when I will visit all [them that are] circumcised with the uncircumcised;

Jeremiah 9:26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that have the corners [of their beard] cut off, that dwell in the wilderness: for all the nations are uncircumcised, and all the house of Israel are uncircumcised in heart.

Jeremiah 10:1 Hear the word that Jehovah speaketh unto you, house of Israel.

Jeremiah 10:2 Thus saith Jehovah: Learn not the way of the nations, and be not dismayed at the signs of the heavens; for the nations are dismayed at them.

Jeremiah 10:3 For the statutes of the peoples are vanity; for [it is] a tree cut out of the forest, worked with a chisel by the hands of the artizan;

Jeremiah 10:4 they deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.

Jeremiah 10:5 They are as a palm-column of turned work, and they speak not; they are carried, for they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good.

Jeremiah 10:6 There is none like unto thee, Jehovah; thou art great, and thy name is great in might.

Jeremiah 10:7 Who would not fear thee, O King of nations? For to thee doth it appertain; for among all the wise men of the nations, and in all their kingdoms, there is none like unto thee.

Jeremiah 10:8 But they are one and all senseless and foolish; the teaching of vanities is a stock.

Jeremiah 10:9 Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the artizan and of the hands of the founder; blue and purple is their clothing: they are all the work of skilful [men].

Jeremiah 10:10 But Jehovah Elohim is truth; he is the living God, and the King of eternity. At his wrath the earth trembleth, and the nations cannot abide his indignation.

Jeremiah 10:11 Thus shall ye say unto them: The gods that have not made the heavens and the earth, these shall perish from the earth, and from under the heavens.

Jeremiah 10:12 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his understanding.

Jeremiah 10:13 When he uttereth his voice, there is a tumult of waters in the heavens, and he causeth the vapours to ascend from the end of the earth; he maketh lightnings for the rain, and bringeth forth the wind out of his treasuries.

Jeremiah 10:14 Every man is become brutish, bereft of knowledge; every founder is put to shame by the graven image, for his molten image is falsehood, and there is no breath in them.

Jeremiah 10:15 They are vanity, a work of delusion: in the time of their visitation they shall perish.

Jeremiah 10:16 The portion of Jacob is not like them; for it is he that hath formed all [things], and Israel is the rod of his inheritance: Jehovah of hosts is his name.

Jeremiah 10:17 Gather up thy baggage out of the land, O inhabitress of the fortress.

Jeremiah 10:18 For thus saith Jehovah: Behold, I will this time sling out the inhabitants of the land, and will distress them, that they may be found.

Jeremiah 10:19 Woe is me, for my wound! My stroke is hard to heal, and I had said, Yea, this is [my] grief, and I will bear it.

Jeremiah 10:20 My tent is despoiled, and all my cords are broken; my children are gone forth from me, and they are not; there is none to stretch forth my tent any more, and to set up my curtains.

Jeremiah 10:21 For the shepherds are become brutish, and have not sought Jehovah; therefore have they not acted wisely, and all their flock is scattered.

Jeremiah 10:22 The voice of a rumour! Behold, it cometh, and a great commotion out of the north country, to make the cities of Judah a desolation, a dwelling-place of jackals.

Jeremiah 10:23 I know, Jehovah, that the way of man is not his own; it is not in a man that walketh to direct his steps.

Jeremiah 10:24 Jehovah, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

Jeremiah 10:25 Pour out thy fury upon the nations that know thee not, and upon the families that call not on thy name; for they have eaten up Jacob, yea, they have eaten him up and consumed him, and have laid waste his dwelling-place.

Jeremiah 11:1 The word that came to Jeremiah from Jehovah, saying,

Jeremiah 11:2 Hear ye the words of this covenant; and speak ye unto the men of Judah, and to the inhabitants of Jerusalem.

Jeremiah 11:3 And thou shalt say unto them, Thus saith Jehovah, the God of Israel: Cursed be the man that obeyeth not the words of this covenant

Jeremiah 11:4 which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Hearken unto my voice and do them, according to all that I command you; so shall ye be my people, and I will be your God:

Jeremiah 11:5 that I may perform the oath that I have sworn unto your fathers, to give them a land flowing with milk and honey, as it is this day. And I answered and said, Amen, Jehovah!

Jeremiah 11:6 And Jehovah said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying: Hear the words of this covenant, and do them.

Jeremiah 11:7 For I earnestly protested unto your fathers, in the day that I brought them up out of the land of Egypt, unto this day, rising early and protesting, saying, Hearken unto my voice.

Jeremiah 11:8 But they have not hearkened, nor inclined their ear, but have walked every one in the stubbornness of their evil heart; and I have brought upon them all the words of this covenant, which I commanded [them] to do, and they have not done.

Jeremiah 11:9 And Jehovah said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

Jeremiah 11:10 They are turned back to the iniquities of their forefathers, who refused to hear my words; and they have gone after other gods to serve them. The house of Israel and the house of Judah have broken my covenant which I made with their fathers.

Jeremiah 11:11 Therefore thus saith Jehovah: Behold, I will bring evil upon them, from which they shall not be able to escape; and they will cry unto me, and I will not hearken unto them.

Jeremiah 11:12 Then shall the cities of Judah and inhabitants of Jerusalem go and cry unto the gods unto whom they have burned incense; but they shall not save them at all in the time of their trouble.

Jeremiah 11:13 For [as] the number of thy cities, are thy gods, O Judah; and [as] the number of the streets of Jerusalem, have ye set up altars to the Shame, altars to burn incense unto Baal.

Jeremiah 11:14 And thou, pray not for this people, neither lift up cry nor prayer for them; for I will not hear in the time that they cry unto me for their trouble.

Jeremiah 11:15 What hath my beloved to do in my house, seeing that the more part practise their evil devices, and the holy flesh is passed from thee? When thou doest evil, then thou rejoicest.

Jeremiah 11:16 Jehovah had called thy name, A green olive-tree, fair, of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and its branches are broken.

Jeremiah 11:17 For Jehovah of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done for themselves, to provoke me to anger in burning incense unto Baal.

Jeremiah 11:18 And Jehovah hath given me knowledge, and I know [it]; then thou shewedst me their doings.

Jeremiah 11:19 And I was like a tame lamb [that] is led to the slaughter; and I knew not that they devised devices against me, [saying,] Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

Jeremiah 11:20 But thou, Jehovah of hosts, who judgest righteously, who triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.

Jeremiah 11:21 Therefore thus saith Jehovah concerning the men of Anathoth, that seek thy life, saying, Prophesy not in the name of Jehovah, that thou die not by our hand,

Jeremiah 11:22 —therefore thus saith Jehovah of hosts: Behold, I punish them: the young men shall die by the sword; their sons and their daughters shall die by famine;

Jeremiah 11:23 and there shall be no remnant of them; for I will bring evil upon the men of Anathoth, in the year of their visitation.

Jeremiah 12:1 Righteous art thou, Jehovah, when I plead with thee; yet will I speak with thee of [thy] judgments. Wherefore doth the way of the wicked prosper? [wherefore] are all they at ease that deal very treacherously?

Jeremiah 12:2 Thou hast planted them, they also have taken root: they advance, yea, they bring forth fruit: thou art near in their mouth, but far from their reins.

Jeremiah 12:3 But thou, Jehovah, knowest me; thou hast seen me, and proved my heart toward thee. Drag them out like sheep for the slaughter, and set them apart for the day of slaughter.

Jeremiah 12:4 How long shall the land mourn, and the herbs of all the fields wither? Because of the wickedness of them that dwell therein, the beasts and the birds perish; for they say, He will not see our end.

Jeremiah 12:5 If thou hast run with footmen, and they have wearied thee, how wilt thou then contend with horses? And if in a land of peace thou thinkest thyself in security, how wilt thou then do in the swelling of the Jordan?

Jeremiah 12:6 For even thy brethren, and the house of thy father, even they have dealt treacherously with thee, even they have cried aloud after thee. Believe them not, though they speak good [words] unto thee.

Jeremiah 12:7 I have forsaken my house, I have cast off my heritage, I have given the beloved of my soul into the hand of her enemies.

Jeremiah 12:8 My heritage is become unto me as a lion in the forest; it hath raised its voice against me: therefore have I hated it.

Jeremiah 12:9 My heritage is unto me [as] a speckled bird of prey; the birds of prey round about are against her. Go, assemble all the beasts of the field, bring them to devour.

Jeremiah 12:10 Many shepherds have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness:

Jeremiah 12:11 they have made it a desolation; desolate, it mourneth unto me: the whole land is made desolate, for no man layeth it to heart.

Jeremiah 12:12 Spoilers are come upon all heights in the wilderness; for the sword of Jehovah devoureth from one end of the land even to the [other] end of the land: no flesh hath peace.

Jeremiah 12:13 They have sown wheat, and they reap thorns; they have put themselves to pain, [and] do not profit. Be ye therefore ashamed of your revenues, because of the fierce anger of Jehovah.

Jeremiah 12:14 Thus saith Jehovah against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit: Behold, I will pluck them up out of their land, and pluck out the house of Judah from among them.

Jeremiah 12:15 And it shall come to pass, after I have plucked them up, I will return, and have compassion on them, and will bring them back, each one to his inheritance, and each one to his land.

Jeremiah 12:16 And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, [As] Jehovah liveth—even as they taught my people to swear by Baal—they shall be built up in the midst of my people.

Jeremiah 12:17 And if they will not obey, I will utterly pluck up and destroy that nation, saith Jehovah.

Jeremiah 13:1 Thus said Jehovah unto me: Go and buy thee a linen girdle, and put it upon thy loins; but dip it not in water.

Jeremiah 13:2 And I bought a girdle according to the word of Jehovah, and put it upon my loins.

Jeremiah 13:3 And the word of Jehovah came unto me the second time, saying,

Jeremiah 13:4 Take the girdle that thou hast bought, which is upon thy loins, and arise, go to the Euphrates, and hide it there in a hole of the rock.

Jeremiah 13:5 So I went and hid it by the Euphrates, as Jehovah had commanded me.

Jeremiah 13:6 And it came to pass at the end of many days, that Jehovah said unto me, Arise, go to the Euphrates, and take the girdle from thence which I commanded thee to hide there.

Jeremiah 13:7 And I went to the Euphrates, and digged, and took the girdle from the place where I had hid it; and behold, the girdle was spoiled, it was good for nothing.

Jeremiah 13:8 And the word of Jehovah came unto me, saying,

Jeremiah 13:9 Thus saith Jehovah: After this manner will I spoil the pride of Judah, and the great pride of Jerusalem.

Jeremiah 13:10 This evil people, who refuse to hear my words, who walk in the stubbornness of their heart, and go after other gods, to serve them and to worship them, shall even be as this girdle which is good for nothing.

Jeremiah 13:11 For as a girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith Jehovah; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

Jeremiah 13:12 And thou shalt speak unto them this word: Thus saith Jehovah, the God of Israel, Every skin shall be filled with wine. And they will say unto thee, Do we not very well know that every skin shall be filled with wine?

Jeremiah 13:13 And thou shalt say unto them, Thus saith Jehovah: Behold, I will fill all the inhabitants of this land, and the kings that sit for David upon his throne, and the priests and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

Jeremiah 13:14 And I will dash them one against another, both the fathers and the sons together, saith Jehovah; I will not pity, nor spare, nor have mercy so as not to destroy them.

Jeremiah 13:15 Hear ye, and give ear, be not lifted up; for Jehovah hath spoken.

Jeremiah 13:16 Give glory to Jehovah your God, before he cause darkness, and before your feet stumble upon the mountains of twilight; and ye shall look for light, but he will turn it into the shadow of death, and make [it] gross darkness.

Jeremiah 13:17 And if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because Jehovah's flock is gone into captivity.

Jeremiah 13:18 Say unto the king and to the queen: Humble yourselves, sit down low; for from your heads shall come down the crown of your magnificence.

Jeremiah 13:19 The cities of the south are shut up, and there is none to open [them]; all Judah is carried away captive: it is wholly carried away captive.

Jeremiah 13:20 Lift up your eyes, and behold them that come from the north. Where is the flock that was given thee, thy beautiful flock?

Jeremiah 13:21 What wilt thou say when he shall visit thee, since thou thyself hast trained them to be princes in chief over thee? Shall not sorrows take thee, as a woman in travail?

Jeremiah 13:22 And if thou say in thy heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts uncovered, [and] thy heels have suffered violence.

Jeremiah 13:23 Can an Ethiopian change his skin, or a leopard his spots? [Then] may ye also do good, who are accustomed to do evil.

Jeremiah 13:24 And I will scatter them as stubble that passeth away by the wind of the wilderness.

Jeremiah 13:25 This shall be thy lot, thy measured portion from me, saith Jehovah; because thou hast forgotten me, and confided in falsehood.

Jeremiah 13:26 Therefore will I also turn thy skirts over thy face, and thy shame shall be seen.

Jeremiah 13:27 Thine adulteries, and thy neighings, the lewdness of thy fornication, on the hills, in the fields,—thine abominations, have I seen. Woe unto thee, Jerusalem! Wilt thou not be made clean? after how long a time yet?

Jeremiah 14:1 The word of Jehovah that came to Jeremiah concerning the drought.

Jeremiah 14:2 Judah mourneth, and the gates thereof languish, they are black unto the ground; and the cry of Jerusalem goeth up.

Jeremiah 14:3 And their nobles send their little ones for water: they come to the pits, they find no water; they return with their vessels empty; they are ashamed, they are confounded, and have covered their heads.

Jeremiah 14:4 Because the ground is chapt, for there hath been no rain on the earth, the ploughmen are ashamed, they cover their heads.

Jeremiah 14:5 For the hind also calveth in the field, and forsaketh [its young], because there is no grass.

Jeremiah 14:6 And the wild asses stand on the heights, they snuff up the wind like jackals; their eyes fail, because there is no herbage.

Jeremiah 14:7 Jehovah, though our iniquities testify against us, do thou act for thy name's sake; for our backslidings are many—we have sinned against thee.

Jeremiah 14:8 Thou hope of Israel, its Saviour in the time of trouble, why wilt thou be as a stranger in the land, and as a traveller that turneth aside to stay a night?

Jeremiah 14:9 Why wilt thou be as a man astonished, as a mighty man that cannot save? Yet thou, Jehovah, art in the midst of us, and we are called by thy name: leave us not.

Jeremiah 14:10 Thus saith Jehovah to this people: Even so have they loved to wander, they have not refrained their feet; and Jehovah hath no delight in them: now will he remember their iniquity, and visit their sins.

Jeremiah 14:11 And Jehovah said unto me, Pray not for this people for their good.

Jeremiah 14:12 When they fast, I will not hear their cry; and when they offer up burnt-offering and oblation, I will not accept them: for I will consume them by sword, and by famine, and by pestilence.

Jeremiah 14:13 And I said, Alas, Lord Jehovah! Behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; for I will give you assured peace in this place.

Jeremiah 14:14 And Jehovah said unto me, The prophets prophesy falsehood in my name; I have not sent them, neither have I commanded them, nor spoken unto them: they prophesy unto you a false vision, and divination, and a thing of nought, and the deceit of their heart.

Jeremiah 14:15 Therefore thus saith Jehovah concerning the prophets that prophesy in my name, and I sent them not, and who say, Sword and famine shall not be in this land: By sword and by famine shall those prophets be consumed;

Jeremiah 14:16 and the people to whom they prophesy shall be cast out in the streets of Jerusalem, because of the famine and the sword; and there shall be none to bury them, them, their wives, and their sons, and their daughters; and I will pour their wickedness upon them.

Jeremiah 14:17 And thou shalt say this word unto them: Let mine eyes run down with tears, night and day, and not cease; for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

Jeremiah 14:18 If I go forth into the field, behold the slain with the sword! and if I enter into the city, behold them that pine away with famine! For both prophet and priest shall go about into a land that they know not.

Jeremiah 14:19 —Hast thou then utterly rejected Judah? Doth thy soul loathe Zion? Why hast thou smitten us, and there is no healing for us? Peace is looked for, and there is no good,—and a time of healing, and behold terror!

Jeremiah 14:20 Jehovah, we acknowledge our wickedness, the iniquity of our fathers; for we have sinned against thee.

Jeremiah 14:21 For thy name’s sake, do not spurn [us], do not disgrace the throne of thy glory: remember, break not thy covenant with us.

Jeremiah 14:22 Are there any among the vanities of the nations that can cause rain? or can the heavens give showers? Art not thou HE, Jehovah, our God? And we wait upon thee; for thou hast made all these things.

Jeremiah 15:1 And Jehovah said unto me, Though Moses and Samuel stood before me, my soul [would] not [turn] toward this people. Send [them] out of my sight, and let them go forth.

Jeremiah 15:2 And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith Jehovah: Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for captivity, to captivity.

Jeremiah 15:3 For I will visit them with four kinds [of punishments], saith Jehovah: the sword to slay, and dogs to tear, and the fowl of the heavens, and the beasts of the earth, to devour and to destroy.

Jeremiah 15:4 And I will give them over to be driven hither and thither amongst all the kingdoms of the earth, because of Manasseh the son of Hezekiah, king of Judah, for that which he did in Jerusalem.

Jeremiah 15:5 For who shall have pity upon thee, Jerusalem? and who shall bemoan thee? and who shall turn aside to ask after thy welfare?

Jeremiah 15:6 Thou hast cast me off, saith Jehovah, thou art gone backward; and I have stretched out my hand against thee, and will destroy thee: I am become weary of repenting.

Jeremiah 15:7 And I will fan them with a fan in the gates of the land; I will bereave of children [and] destroy my people: they have not returned from their ways.

Jeremiah 15:8 Their widows are increased to me more than the sand of the seas; I have brought upon them, against the mother of the young men, a spoiler at noonday; I have caused anguish and terror to fall upon her suddenly.

Jeremiah 15:9 She that hath borne seven languisheth, she hath given up the ghost; her sun is gone down while it is yet day; she is put to shame and confounded. And the residue of them will I give up to the sword before their enemies, saith Jehovah.

Jeremiah 15:10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole land! I have not lent on usury, nor have they lent to me on usury; [yet] every one of them doth curse me.

Jeremiah 15:11 Jehovah said, Verily I will set thee free for [thy] good; verily I will cause the enemy to meet thee kindly in the time of evil and in the time of affliction.

Jeremiah 15:12 Will iron break? iron from the north? and bronze?

Jeremiah 15:13 Thy substance and thy treasures will I give to the spoil without price, and that for all thy sins, and in all thy borders;

Jeremiah 15:14 and I will make [them] to pass with thine enemies into a land that thou knowest not: for a fire is kindled in mine anger; it shall burn upon you.

Jeremiah 15:15 Jehovah, thou knowest: remember me, and visit me, and avenge me of my persecutors; in thy long-suffering take me not away: know that for thy sake I bear reproach.

Jeremiah 15:16 Thy words were found, and I did eat them, and thy words were unto me the joy and rejoicing of my heart; for I am called by thy name, O Jehovah, God of hosts.

Jeremiah 15:17 I sat not in the assembly of the mockers, nor exulted: I sat alone because of thy hand; for thou hast filled me with indignation.

Jeremiah 15:18 Why is my pain perpetual, and my wound incurable? It refuseth to be healed. Wilt thou be altogether unto me as a treacherous [spring], [as] waters that fail?

Jeremiah 15:19 Therefore thus saith Jehovah: If thou return, then will I bring thee again, thou shalt stand before me; and if thou take forth the precious from the vile, thou shalt be as my mouth. Let them return unto thee; but return not thou unto them.

Jeremiah 15:20 And I will make thee unto this people a strong brazen wall; and they shall fight against thee, but they shall not prevail against thee: for I am with thee, to save thee and to deliver thee, saith Jehovah;

Jeremiah 15:21 yea, I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

Jeremiah 16:1 And the word of Jehovah came to me, saying,

Jeremiah 16:2 Thou shalt not take thee a wife, and thou shalt not have sons nor daughters in this place.

Jeremiah 16:3 For thus saith Jehovah concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bear them, and concerning their fathers that beget them in this land:

Jeremiah 16:4 They shall die of painful deaths; they shall not be lamented, neither shall they be buried; they shall be as dung upon the face of the ground, and they shall be consumed by the sword, and by famine, and their carcases shall be food for the fowl of the heavens and for the beasts of the earth.

Jeremiah 16:5 For thus saith Jehovah: Enter not into the house of wailing, neither go to lament or bemoan them; for I have taken away my peace from this people, saith Jehovah, the loving-kindness and the tender mercies.

Jeremiah 16:6 Both great and small shall die in this land: they shall not be buried; and none shall lament for them, or cut themselves, nor make themselves bald for them.

Jeremiah 16:7 Nor shall they break [bread] for them in mourning, to comfort them for the dead; neither shall they give them the cup of consolations to drink for their father or for their mother.

Jeremiah 16:8 And thou shalt not go into the house of feasting, to sit with them, to eat and to drink.

Jeremiah 16:9 For thus saith Jehovah of hosts, the God of Israel: Behold, I will cause to cease out of this place, before your eyes, and in your days, the voice of mirth and the voice of joy, the voice of the bridegroom and the voice of the bride.

Jeremiah 16:10 And it shall come to pass, when thou shalt declare unto this people all these words, and they shall say unto thee, Wherefore hath Jehovah pronounced all this great evil against us? and what is our iniquity? and what is our sin which we have committed against Jehovah our God?

Jeremiah 16:11 then shalt thou say unto them, Because your fathers have forsaken me, saith Jehovah, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

Jeremiah 16:12 and you, ye have done still worse than your fathers; and there ye are walking every one after the stubbornness of his evil heart, not to hearken unto me:

Jeremiah 16:13 and I will cast you forth out of this land, into a land that ye know not, ye nor your fathers; and there shall ye serve other gods day and night: because I will shew you no favour.

Jeremiah 16:14 Therefore, behold, days are coming, saith Jehovah, that it shall no more be said, [As] Jehovah liveth, who brought up the children of Israel out of the land of Egypt;

Jeremiah 16:15 but, [As] Jehovah liveth, who brought up the children of Israel from the land of the north, and from all the lands whither he had driven them. For I will bring them again into their land, which I gave unto their fathers.

Jeremiah 16:16 Behold, I will send for many fishers, saith Jehovah, and they shall fish them; and afterwards will I send for many hunters, and they shall hunt them, from every mountain, and from every hill, and out of the holes of the rocks.

Jeremiah 16:17 For mine eyes are upon all their ways; they are not concealed from my face, neither is their iniquity hidden from before mine eyes.

Jeremiah 16:18 But first I will recompense their iniquity and their sin double, because they have profaned my land with the carcases of their detestable things, and with their abominations have they filled mine inheritance.

Jeremiah 16:19 Jehovah, my strength and my fortress, and my refuge in the day of distress, unto thee shall the nations come from the ends of the earth, and they shall say, Surely our fathers have inherited falsehood [and] vanity; and in these things there is no profit.

Jeremiah 16:20 Shall a man make gods unto himself, and they are no-gods?

Jeremiah 16:21 Therefore, behold, I will this once cause them to know, I will cause them to know my hand and my might; and they shall know that my name is Jehovah.

Jeremiah 17:1 The sin of Judah is written with a style of iron, with the point of a diamond, engraven upon the tablet of their heart, and upon the horns of your altars;

Jeremiah 17:2 whilst their children remember their altars and their Asherahs, by the green trees, upon the high hills.

Jeremiah 17:3 My mountain in the field, thy substance, all thy treasures will I give for a spoil,—thy high places, because of sin throughout thy borders.

Jeremiah 17:4 And of thyself thou shalt let go thine inheritance which I gave thee; and I will cause thee to serve thine enemies in a land that thou knowest not; for ye have kindled a fire in mine anger,—it shall burn for ever.

Jeremiah 17:5 Thus saith Jehovah: Cursed is the man that confideth in man, and maketh flesh his arm, and whose heart departeth from Jehovah.

Jeremiah 17:6 And he shall be like the heath in the desert, and shall not see when good cometh; but he shall inhabit the parched places in the wilderness, a salt land and not inhabited.

Jeremiah 17:7 Blessed is the man that confideth in Jehovah, and whose confidence Jehovah is.

Jeremiah 17:8 For he shall be like a tree planted by the waters, and that spreadeth out its roots by the stream, and he shall not see when heat cometh, but his leaf shall be green; and in the year of drought he shall not be careful, neither shall he cease to yield fruit.

Jeremiah 17:9 The heart is deceitful above all things, and incurable; who can know it?

Jeremiah 17:10 I Jehovah search the heart, I try the reins, even to give each one according to his ways, according to the fruit of his doings.

Jeremiah 17:11 [As] the partridge sitteth on [eggs] it hath not laid, [so] is he that getteth riches and not by right: in the midst of his days shall he leave them, and at his end shall be a fool.

Jeremiah 17:12 A throne of glory, [set] on high from the beginning, is the place of our sanctuary.

Jeremiah 17:13 Thou hope of Israel, Jehovah! all that forsake thee shall be ashamed. They that depart from me shall be written in the earth; because they have forsaken Jehovah, the fountain of living waters.

Jeremiah 17:14 Heal me, Jehovah, and I shall be healed; save me, and I shall be saved: for thou art my praise.

Jeremiah 17:15 Behold, these say unto me, Where is the word of Jehovah? let it then come!

Jeremiah 17:16 But as for me, I have not hastened from being a shepherd in following thee, neither have I desired the fatal day, thou knowest: that which came out of my lips was before thy face.

Jeremiah 17:17 Be not a terror unto me: thou art my refuge in the day of evil.

Jeremiah 17:18 Let them be ashamed that persecute me, but let not me be ashamed; let them be dismayed, but let not me be dismayed; bring upon them the day of evil, and break them with a double breaking.

Jeremiah 17:19 Thus hath Jehovah said unto me: Go and stand in the gate of the children of the people, by which the kings of Judah come in, and by which they go out, and in all the gates of Jerusalem;

Jeremiah 17:20 and say unto them, Hear the word of Jehovah, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates;

Jeremiah 17:21 thus saith Jehovah: Take heed to your souls, and bear no burden on the sabbath day, and bring nothing in through the gates of Jerusalem;

Jeremiah 17:22 and carry forth no burden out of your houses on the sabbath day, neither do any work; but hallow ye the sabbath day, as I commanded your fathers,

Jeremiah 17:23 but they hearkened not, neither inclined their ear, but hardened their neck, that they might not hear nor receive instruction.

Jeremiah 17:24 And it shall come to pass, if ye diligently hearken unto me, saith Jehovah, to bring in no burden through the gates of this city on the sabbath day, and to hallow the sabbath day, to do no work therein;

Jeremiah 17:25 then shall there enter in, through the gates of this city, kings and princes sitting upon the throne of David, riding in chariots and on horses, they and their princes, the men of Judah and the inhabitants of Jerusalem: and this city shall be inhabited for ever.

Jeremiah 17:26 And they shall come from the cities of Judah, and from the places around Jerusalem, and from the land of Benjamin, and from the lowland, and from the hill-country, and from the south, bringing burnt-offerings, and sacrifices, and oblations, and incense, and bringing thanksgiving unto the house of Jehovah.

Jeremiah 17:27 But if ye will not hearken unto me, to hallow the sabbath day and not to bear a burden and enter in through the gates of Jerusalem on the sabbath day, then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

Jeremiah 18:1 The word that came to Jeremiah from Jehovah, saying,

Jeremiah 18:2 Arise and go down to the potter’s house, and there I will cause thee to hear my words.

Jeremiah 18:3 And I went down to the potter’s house; and behold, he wrought a work on the wheels.

Jeremiah 18:4 And the vessel that he made was marred, as clay, in the hand of the potter; and he made it again another vessel, as seemed good to the potter to make.

Jeremiah 18:5 And the word of Jehovah came to me, saying,

Jeremiah 18:6 House of Israel, cannot I do with you as this potter? saith Jehovah. Behold, as the clay in the potter’s hand, so are ye in my hand, house of Israel.

Jeremiah 18:7 At the moment that I speak concerning a nation and concerning a kingdom, to pluck up, and to break down, and to destroy,

Jeremiah 18:8 if that nation, concerning which I have spoken, turn from their evil, then I will repent of the evil that I thought to do unto them.

Jeremiah 18:9 And at the moment that I speak concerning a nation and concerning a kingdom, to build and to plant,

Jeremiah 18:10 if it do evil in my sight, that it hearken not unto my voice, then I will repent of the good wherewith I said I would benefit them.

Jeremiah 18:11 And now, speak to the men of Judah and to the inhabitants of Jerusalem, saying, Thus saith Jehovah: Behold, I prepare evil against you, and devise a device against you: turn ye then every one from his evil way, and amend your ways and your doings.

Jeremiah 18:12 But they say, There is no hope; for we will walk after our own devices, and we will each one do [according to] the stubbornness of his evil heart.

Jeremiah 18:13 Therefore thus saith Jehovah: Ask ye now among the nations, Who hath heard such things? The virgin of Israel hath done a very horrible thing.

Jeremiah 18:14 Shall the snow of Lebanon cease from the rock of the field? Shall the cool flowing waters coming from afar be dried up?

Jeremiah 18:15 For my people hath forgotten me: they burn incense to vanity; and they have caused them to stumble in their ways, the ancient paths, to walk in by-paths of a way not cast up;

Jeremiah 18:16 to make their land an astonishment, a perpetual hissing: every one that passeth by shall be astonished, and shake his head.

Jeremiah 18:17 As with an east wind will I scatter them before the enemy; I will shew them the back, and not the face, in the day of their calamity.

Jeremiah 18:18 And they said, Come, and let us devise devices against Jeremiah; for law shall not perish from the priest, nor counsel from the wise, nor word from the prophet. Come and let us smite him with the tongue, and let us not give heed to any of his words.

Jeremiah 18:19 Jehovah, give heed to me, and listen to the voice of those that contend with me.

Jeremiah 18:20 Shall evil be recompensed for good? For they have digged a pit for my soul. Remember how I stood before thee to speak good for them, to turn away thy wrath from them.

Jeremiah 18:21 Therefore give up their children to the famine, and deliver them over to the power of the sword; and let their wives be bereaved of children and be widows; and let their men be swept off by death, their young men be smitten by the sword in battle.

Jeremiah 18:22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them; for they have digged a pit to take me, and have hidden snares for my feet.

Jeremiah 18:23 And thou, Jehovah, knowest all their counsel against me to slay me. Forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee: deal with them in the time of thine anger.

Jeremiah 19:1 Thus saith Jehovah: Go and buy a potter's earthen flagon, and [take] of the elders of the people, and of the elders of the priests;

Jeremiah 19:2 and go forth unto the valley of the son of Hinnom, which is by the entry of the pottery-gate, and proclaim there the words that I shall tell thee,

Jeremiah 19:3 and say, Hear the word of Jehovah, O kings of Judah, and inhabitants of Jerusalem. Thus saith Jehovah of hosts, the God of Israel: Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle;

Jeremiah 19:4 because they have forsaken me, and have estranged this place [from me], and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah; and have filled this place with the blood of innocents;

Jeremiah 19:5 and they have built the high places of Baal, to burn their sons in the fire as burnt-offerings unto Baal, which I commanded not, nor spake it, neither came it up into my mind:

Jeremiah 19:6 therefore behold, days come, saith Jehovah, that this place shall no more be called Topheth, nor Valley of the son of Hinnom, but the valley of slaughter.

Jeremiah 19:7 And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hand of them that seek their life, and their carcases will I give as food to the fowl of the heavens and to the beasts of the earth.

Jeremiah 19:8 And I will make this city an astonishment and a hissing; every one that passeth by shall be astonished and hiss because of all the plagues thereof.

Jeremiah 19:9 And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat everyone the flesh of his friend, in the siege and in the straitness wherewith their enemies, and they that seek their lives, shall straiten them.

Jeremiah 19:10 And thou shalt break the flagon in the sight of the men that go with thee, Jeremiah 19:11 and shalt say unto them, Thus saith Jehovah of hosts: Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again. And they shall bury in Topheth, till there be no place to bury.

Jeremiah 19:12 Thus will I do unto this place, saith Jehovah, and to the inhabitants thereof, and make this city as Topheth.

Jeremiah 19:13 And the houses of Jerusalem and the houses of the kings of Judah shall be as the place of Topheth, defiled, all the houses upon whose roofs they have burned incense unto all the host of the heavens, and have poured out drink-offerings unto other gods.

Jeremiah 19:14 And Jeremiah came from Topheth, whither Jehovah had sent him to prophesy; and he stood in the court of Jehovah's house, and said to all the people,

Jeremiah 19:15 Thus saith Jehovah of hosts, the God of Israel: Behold, I will bring upon this city and upon all her cities all the evil that I have spoken against it; for they have hardened their necks, not to hear my words.

Jeremiah 20:1 And Pashur the son of Immer, the priest—and he was chief officer in the house of Jehovah—heard Jeremiah prophesy these things.

Jeremiah 20:2 And Pashur smote Jeremiah the prophet, and put him in the stocks that were in the upper gate of Benjamin, which was in the house of Jehovah.

Jeremiah 20:3 And it came to pass the next day, that Pashur brought forth Jeremiah out of the stocks; and Jeremiah said unto him, Jehovah hath not called thy name Pashur, but Magor-missabib.

Jeremiah 20:4 For thus saith Jehovah: Behold, I make thee a terror to thyself, and to all thy friends; and they shall fall by the sword of their enemies, and thine eyes shall see [it]; and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall smite them with the sword.

Jeremiah 20:5 And, I will give all the wealth of this city, and all its gains, and all its precious things, and all the treasures of the kings of Judah, will I give into the hand of their enemies; and they shall make them a prey, and take them, and carry them to Babylon.

Jeremiah 20:6 And thou, Pashur, and all that dwell in thy house shall go into captivity; and thou shalt come to Babylon, and there thou shalt die, and there thou shalt be buried, thou and all thy friends to whom thou hast prophesied falsehood.

Jeremiah 20:7 Jehovah, thou hast enticed me, and I was enticed; thou hast laid hold of me, and hast prevailed; I am become a derision the whole day: every one mocketh me.

Jeremiah 20:8 For as oft as I speak, I cry out; I proclaim violence and spoil; for the word of Jehovah is become unto me a reproach and a derision all the day.

Jeremiah 20:9 And I said, I will not make mention of him, nor speak any more in his name: but it was in my heart as a burning fire shut up in my bones; and I became wearied with holding in, and I could not.

Jeremiah 20:10 For I have heard the defaming of many, terror on every side: Report, and we will report it. All my familiars are watching for my stumbling: Peradventure he will be enticed, and we shall prevail against him; and we shall take our revenge on him.

Jeremiah 20:11 But Jehovah is with me as a mighty terrible one; therefore my persecutors shall stumble and shall not prevail; they shall be greatly ashamed, for they have not prospered: it shall be an everlasting confusion that shall not be forgotten.

Jeremiah 20:12 And thou, Jehovah of hosts, who triest the righteous, who seest the reins and the heart, let me see thy vengeance on them; for unto thee have I revealed my cause.

Jeremiah 20:13 Sing ye unto Jehovah, praise Jehovah, for he hath delivered the soul of the needy from the hand of evildoers.

Jeremiah 20:14 Cursed be the day wherein I was born; let not the day wherein my mother bore me be blessed!

Jeremiah 20:15 Cursed be the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad!

Jeremiah 20:16 And let that man be as the cities which Jehovah overthrew, and repented not; and let him hear a cry in the morning, and a shouting at noonday,

Jeremiah 20:17 because he slew me not from the womb. Or would that my mother had been my grave, and her womb always great [with me]!

Jeremiah 20:18 Wherefore came I forth from the womb to see labour and sorrow, that my days should be consumed in shame?

Jeremiah 21:1 The word that came unto Jeremiah from Jehovah, when king Zedekiah sent unto him Pashur the son of Malchijah, and Zephaniah the son of Maaseiah, the priest, saying,

Jeremiah 21:2 Inquire, I pray thee, of Jehovah for us; for Nebuchadrezzar the king of Babylon maketh war against us; if so be that Jehovah will deal with us according to all his marvellous works, that he may go up from us.

Jeremiah 21:3 And Jeremiah said unto them, Thus shall ye say to Zedekiah:

Jeremiah 21:4 Thus saith Jehovah the God of Israel: Behold, I will turn back the weapons of war that are in your hands, with which ye fight against the king of Babylon, and against the Chaldeans who besiege you, outside the walls, and I will assemble them into the midst of this city.

Jeremiah 21:5 And I myself will fight against you with a stretched-out hand, and with a strong arm, and in anger, and in fury, and in great wrath.

Jeremiah 21:6 And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.

Jeremiah 21:7 And afterwards, saith Jehovah, I will give Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar the king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life, and he shall smite them with the edge of the sword: he shall not spare them, neither have pity, nor have mercy.

Jeremiah 21:8 And unto this people thou shalt say, Thus saith Jehovah: Behold, I set before you the way of life, and the way of death.

Jeremiah 21:9 He that abideth in this city shall die by the sword, and by the famine, and by the pestilence; but he that goeth out, and deserteth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

Jeremiah 21:10 For I have set my face against this city for evil, and not for good, saith Jehovah: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

Jeremiah 21:11 And touching the house of the king of Judah, hear ye the word of Jehovah.

Jeremiah 21:12 House of David, thus saith Jehovah: Judge with justice in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go forth like fire and burn, and there be none to quench it, because of the evil of your doings.

Jeremiah 21:13 Behold, I am against thee, inhabitress of the valley, the rock of the plain, saith Jehovah; ye that say, Who shall come down against us, or who shall enter into our dwellings?

Jeremiah 21:14 And I will visit you according to the fruit of your doings, saith Jehovah; and I will kindle a fire in her forest, and it shall devour all that is round about her.

Jeremiah 22:1 Thus saith Jehovah: Go down to the house of the king of Judah, and speak there this word,

Jeremiah 22:2 and say, Hear the word of Jehovah, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people who enter in through these gates.

Jeremiah 22:3 Thus saith Jehovah: Execute judgment and righteousness, and deliver the spoiled out of the hand of the oppressor;

and do no wrong, do no violence to the stranger, the fatherless, or the widow, and shed not innocent blood in this place.

Jeremiah 22:4 For if ye do this thing indeed, then shall there enter in through the gates of this house kings sitting in the place of David upon his throne, riding in chariots and on horses,—he, and his servants, and his people.

Jeremiah 22:5 But if ye will not hear these words, I have sworn by myself, saith Jehovah, that this house shall become a waste.

Jeremiah 22:6 For thus saith Jehovah concerning the house of the king of Judah: Thou art a Gilead unto me, the summit of Lebanon: verily I will make thee a wilderness, cities not inhabited.

Jeremiah 22:7 And I will prepare destroyers against thee, every one with his weapons; and they shall cut down the choice of thy cedars, and cast [them] into the fire.

Jeremiah 22:8 And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath Jehovah done thus unto this great city?

Jeremiah 22:9 And they shall say, Because they have forsaken the covenant of Jehovah their God, and worshipped other gods, and served them.

Jeremiah 22:10 Weep not for the dead, neither bemoan him; [but] weep sore for him that goeth away, for he shall return no more, nor see his native country.

Jeremiah 22:11 For thus saith Jehovah concerning Shallum the son of Josiah, the king of Judah, who reigned instead of Josiah his father, who went forth out of this place: He shall not return thither any more;

Jeremiah 22:12 for he shall die in the place whither they have led him captive, and shall see this land no more.

Jeremiah 22:13 Woe unto him that buildeth his house by unrighteousness, and his upper chambers by injustice; that taketh his neighbour's service without wages, and giveth him not his earning;

Jeremiah 22:14 that saith, I will build me a wide house, and spacious upper chambers; and he cutteth out for himself windows; and it is wainscoted with cedar, and painted with vermilion.

Jeremiah 22:15 Shalt thou reign, because thou viest with the cedar? Did not thy father eat and drink, and do judgment and justice? Then it was well with him.

Jeremiah 22:16 He judged the cause of the poor and needy; then it was well. Was not this to know me? saith Jehovah.

Jeremiah 22:17 But thine eyes and thy heart are only on thine extortion, and on the blood of the innocent, to shed it, and on oppression and on violence, to do it.

Jeremiah 22:18 Therefore thus saith Jehovah concerning Jehoiakim the son of Josiah, the king of Judah: They shall not lament for him, Ah, my brother! or, Ah, sister! They shall not lament for him, Ah, lord! or Ah, his glory!

Jeremiah 22:19 He shall be buried with the burial of an ass, dragged along and cast forth beyond the gates of Jerusalem.

Jeremiah 22:20 Go up to Lebanon, and cry; and give forth thy voice in Bashan, and cry from [the heights of] Abarim: for all thy lovers are destroyed.

Jeremiah 22:21 I spoke unto thee in thy prosperity; [but] thou saidst, I will not hear. This hath been thy way from thy youth, that thou hearkenedst not unto my voice.

Jeremiah 22:22 The wind shall feed on all thy shepherds, and thy lovers shall go into captivity; surely, then shalt thou be ashamed and confounded for all thy wickedness.

Jeremiah 22:23 Thou inhabitress of Lebanon, that makest thy nest in the cedars, how pitiful shalt thou be when pangs come upon thee, pain as of a woman in travail!

Jeremiah 22:24 [As] I live, saith Jehovah, though Coniah the son of Jehoiakim, the king of Judah, were a signet upon my right hand, yet will I pluck thee thence;

Jeremiah 22:25 and I will give thee into the hand of them that seek thy life, and into the hand of them before whom thou art afraid, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

Jeremiah 22:26 And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.

Jeremiah 22:27 And into the land whereunto they lift up their souls to return, thither shall they not return.

Jeremiah 22:28 Is this man Coniah a despised broken vase? a vessel wherein is no delight? Wherefore are they thrown out, he and his seed, and are cast into a land which they know not?

Jeremiah 22:29 O earth, earth, earth, hear the word of Jehovah!

Jeremiah 22:30 Thus saith Jehovah: Write this man childless, a man that shall not prosper in his days; for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

Jeremiah 23:1 Woe unto the shepherds that destroy and scatter the sheep of my pasture! saith Jehovah.

Jeremiah 23:2 Therefore thus saith Jehovah the God of Israel concerning the shepherds that feed my people: Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith Jehovah.

Jeremiah 23:3 And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their pastures; and they shall be fruitful and shall multiply.

Jeremiah 23:4 And I will raise up shepherds over them, who shall feed them; and they shall fear no more, nor be dismayed, neither shall any be missing, saith Jehovah.

Jeremiah 23:5 Behold, the days come, saith Jehovah, when I will raise unto David a righteous Branch, who shall reign as king, and act wisely, and shall execute judgment and righteousness in the land.

Jeremiah 23:6 In his days Judah shall be saved, and Israel shall dwell in safety; and this is his name whereby he shall be called, Jehovah our Righteousness.

Jeremiah 23:7 Therefore behold, days are coming, saith Jehovah, that they shall no more say, [As] Jehovah liveth, who brought up the children of Israel out of the land of Egypt;

Jeremiah 23:8 but, [As] Jehovah liveth, who brought up and who led back the seed of the house of Israel out of the north country, and from all countries whither I had driven them. And they shall dwell in their own land.

Jeremiah 23:9 Concerning the prophets: My heart within me is broken; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome; because of Jehovah, and because of the words of his holiness.

Jeremiah 23:10 For the land is full of adulterers; for because of execration the land mourneth. The pastures of the wilderness are dried up; for their course is evil, and their force is not right.

Jeremiah 23:11 For both prophet and priest are profane: even in my house have I found their wickedness, saith Jehovah.

Jeremiah 23:12 Therefore their way shall be unto them as slippery places in the darkness; they shall be driven on, and fall therein: for I will bring evil upon them in the year of their visitation, saith Jehovah.

Jeremiah 23:13 And I have seen folly in the prophets of Samaria: they prophesied by Baal, and caused my people Israel to err.

Jeremiah 23:14 And in the prophets of Jerusalem have I seen a horrible thing: they commit adultery, and walk in falsehood, and strengthen the hands of evildoers, so that none doth return from his wickedness. They are all become unto me as Sodom, and the inhabitants thereof as Gomorrah.

Jeremiah 23:15 Therefore thus saith Jehovah of hosts concerning the prophets: Behold, I will feed them with wormwood, and make them drink water of gall; for from the prophets of Jerusalem is profaneness gone forth into all the land.

Jeremiah 23:16 Thus saith Jehovah of hosts: Hearken not unto the words of the prophets that prophesy unto you: they lead you to vanity; they speak a vision of their own heart, not out of the mouth of Jehovah.

Jeremiah 23:17 They say constantly unto them that despise me, Jehovah hath said, Ye shall have peace. And they say unto every one that walketh in the stubbornness of his heart, No evil shall come upon you.

Jeremiah 23:18 For who hath stood in the council of Jehovah, so that he hath perceived and heard his word? who hath hearkened to his word and listened?

Jeremiah 23:19 Behold, a tempest of Jehovah, fury is gone forth, yea, a whirling storm: it shall whirl down upon the head of the wicked.

Jeremiah 23:20 The anger of Jehovah shall not return, until he have executed, and until he have performed the purposes of his heart: at the end of the days ye shall understand it clearly.

Jeremiah 23:21 I did not send the prophets, yet they ran; I have not spoken to them, yet they prophesied.

Jeremiah 23:22 But if they had stood in my council, and had caused my people to hear my words, then would they have turned them from their evil way and from the wickedness of their doings.

Jeremiah 23:23 Am I a God at hand, saith Jehovah, and not a God afar off?

Jeremiah 23:24 Can any hide himself in secret places, that I shall not see him? saith Jehovah. Do not I fill the heavens and the earth? saith Jehovah.

Jeremiah 23:25 I have heard what the prophets say, who prophesy falsehood in my name, saying, I have dreamed, I have dreamed.

Jeremiah 23:26 How long shall [this] be in the heart of the prophets who prophesy falsehood, and who are prophets of the deceit of their own heart?

Jeremiah 23:27 who think to cause my people to forget my name by their dreams which they tell every man to his neighbour: as their fathers have forgotten my name for Baal.

Jeremiah 23:28 The prophet that hath a dream, let him tell the dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith Jehovah.

Jeremiah 23:29 Is not my word like a fire, saith Jehovah; and like a hammer [that] breaketh the rock in pieces?

Jeremiah 23:30 Therefore, behold, I am against the prophets, saith Jehovah, that steal my words every one from his neighbour.

Jeremiah 23:31 Behold, I am against the prophets, saith Jehovah, that use their tongues, and say, He hath said.

Jeremiah 23:32 Behold, I am against them that prophesy false dreams, saith Jehovah, and that tell them, and cause my people to err by their lies and by their boasting; and I have not sent them, nor commanded them; and they profit not this people at all, saith Jehovah.

Jeremiah 23:33 And when this people, or a prophet, or a priest, ask thee, saying, What is the burden of Jehovah? thou shalt then say unto them, What burden? I will even cast you off, saith Jehovah.

Jeremiah 23:34 And as for the prophet, and the priest, and the people, that shall say, The burden of Jehovah, I will even punish that man and his house.

Jeremiah 23:35 Thus shall ye say every one to his neighbour, and every one to his brother: What hath Jehovah answered? and, What hath Jehovah spoken?

Jeremiah 23:36 And the burden of Jehovah shall ye mention no more; for every man’s own word shall be his burden: for ye have perverted the words of the living God, of Jehovah of hosts, our God.

Jeremiah 23:37 Thus shalt thou say to the prophet: What hath Jehovah answered thee? and, What hath Jehovah spoken?

Jeremiah 23:38 But since ye say, The burden of Jehovah, therefore thus saith Jehovah: Because ye say this word, The burden of Jehovah, and I have sent unto you, saying, Ye shall not say, The burden of Jehovah;

Jeremiah 23:39 therefore behold, I will utterly forget you, and I will cast you off, far from my face, and the city that I gave to you and to your fathers.

Jeremiah 23:40 And I will bring everlasting reproach upon you, and everlasting shame, that shall not be forgotten.

Jeremiah 24:1 Jehovah shewed me, and behold, two baskets of figs, set before the temple of Jehovah, after that Nebuchadrezzar king of Babylon had carried away captive from Jerusalem, Jeconiah the son of Jehoiakim, the king of Judah, and the princes of Judah, and the craftsmen and smiths, and had brought them to Babylon.

Jeremiah 24:2 One basket had very good figs, like the figs first ripe; and the other basket had very bad figs, which could not be eaten for badness.

Jeremiah 24:3 And Jehovah said unto me, What seest thou, Jeremiah? And I said, Figs: the good figs very good; and the bad very bad, which cannot be eaten for badness.

Jeremiah 24:4 And the word of Jehovah came unto me, saying,

Jeremiah 24:5 Thus saith Jehovah, the God of Israel: Like these good figs, so will I regard for good them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans;

Jeremiah 24:6 and I will set mine eyes upon them for good, and I will bring them again to this land; and I will build them and not pull them down, and I will plant them and not pluck them up.

Jeremiah 24:7 And I will give them a heart to know me, that I am Jehovah; and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

Jeremiah 24:8 And as the bad figs, which cannot be eaten for badness, surely, thus saith Jehovah: So will I make Zedekiah the king of Judah, and his princes, and the remnant of Jerusalem, that remain in this land, and them that dwell in the land of Egypt.

Jeremiah 24:9 And I will give them over to be driven hither and thither unto all the kingdoms of the earth for evil, to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them;

Jeremiah 24:10 and I will send among them the sword, the famine, and the pestilence, until they be consumed from off the land that I gave unto them and to their fathers.

Jeremiah 25:1 The word that came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim the son of Josiah, the king of Judah (that is, the first year of Nebuchadrezzar king of Babylon),

Jeremiah 25:2 which Jeremiah the prophet spoke unto all the people of Judah and to all the inhabitants of Jerusalem, saying:

Jeremiah 25:3 From the thirteenth year of Josiah the son of Amon, the king of Judah, even unto this day, these three and twenty years, the word of Jehovah hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

Jeremiah 25:4 And Jehovah hath sent unto you all his servants the prophets, rising early and sending; but ye have not hearkened, nor inclined your ear to hear,

Jeremiah 25:5 when they said, Turn again now every one from his evil way, and from the wickedness of your doings, and dwell in the land that Jehovah hath given unto you and to your fathers from of old even for ever.

Jeremiah 25:6 And go not after other gods, to serve them and to worship them; and provoke me not to anger with the work of your hands; and I will do you no hurt.

Jeremiah 25:7 But ye have not hearkened unto me, saith Jehovah; that ye might provoke me to anger with the work of your hands, to your own hurt.

Jeremiah 25:8 Therefore thus saith Jehovah of hosts: Because ye have not listened to my words,

Jeremiah 25:9 behold, I will send and take all the families of the north, saith Jehovah, and [I will send] to Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about; and I will utterly destroy them, and make them an astonishment, and a hissing, and perpetual wastes.

Jeremiah 25:10 And I will cause to perish from them the voice of mirth and the voice of joy, the voice of the bridegroom and the voice of the bride, the sound of the millstones and the light of the lamp.

Jeremiah 25:11 And this whole land shall become a waste, an astonishment; and these nations shall serve the king of Babylon seventy years.

Jeremiah 25:12 And it shall come to pass, when seventy years are accomplished, [that] I will visit on the king of Babylon and on that nation, saith Jehovah, their iniquity, and on the land of the Chaldeans, and I will make it perpetual desolations.

Jeremiah 25:13 And I will bring upon that land all my words which I have pronounced against it, all that is written in this book, which Jeremiah hath prophesied against all the nations.

Jeremiah 25:14 For many nations and great kings shall serve themselves of them also; and I will recompense them according to their deeds, and according to the work of their hands.

Jeremiah 25:15 For thus hath Jehovah the God of Israel said unto me: Take the cup of the wine of this fury at my hand, and cause all the nations to whom I send thee to drink it.

Jeremiah 25:16 And they shall drink, and reel to and fro, and be mad, because of the sword that I will send among them.

Jeremiah 25:17 And I took the cup at Jehovah's hand, and made all the nations to drink, to whom Jehovah had sent me:

Jeremiah 25:18 Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a waste, an astonishment, a hissing, and a curse, as it is this day;

Jeremiah 25:19 Pharaoh king of Egypt, and his servants, and his princes, and all his people;

Jeremiah 25:20 and all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Gazah, and Ekron, and the remnant of Ashdod;

Jeremiah 25:21 Edom, and Moab, and the children of Ammon;

Jeremiah 25:22 and all the kings of Tyre, and all the kings of Zidon, and the kings of the isles that are beyond the sea;

Jeremiah 25:23 Dedan, and Tema, and Buz, and all that have the corners [of their beard] cut off;

Jeremiah 25:24 and all the kings of Arabia, and all the kings of the mingled people that dwell in the desert;

Jeremiah 25:25 and all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes;

Jeremiah 25:26 and all the kings of the north, far and near, one with another; and all the kingdoms of the world, which are upon the face of the earth; and the king of Sheshach shall drink after them.

Jeremiah 25:27 And thou shalt say unto them, Thus saith Jehovah of hosts, the God of Israel: Drink, and be drunken, and vomit, and fall, and rise no more, because of the sword that I will send among you.

Jeremiah 25:28 And it shall be, if they refuse to take the cup from thy hand to drink, then shalt thou say unto them, Thus saith Jehovah of hosts: Ye shall certainly drink.

Jeremiah 25:29 For behold, I begin to bring evil on the city that is called by my name, and should ye be altogether unpunished? Ye shall not be unpunished; for I call for a sword upon all the inhabitants of the earth, saith Jehovah of hosts.

Jeremiah 25:30 And thou, prophesy unto them all these words, and say unto them, Jehovah will roar from on high, and utter his voice from his holy habitation; he will mightily roar upon his dwelling-place, he will give a shout, as they that tread [the vintage], against all the inhabitants of the earth.

Jeremiah 25:31 The noise shall come to the end of the earth: for Jehovah hath a controversy with the nations, he entereth into judgment with all flesh; as for the wicked, he will give them up to the sword, saith Jehovah.

Jeremiah 25:32 Thus saith Jehovah of hosts: Behold, evil shall go forth from nation to nation, and a great storm shall be raised up from the uttermost parts of the earth.

Jeremiah 25:33 And the slain of Jehovah shall [be] at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the face of the ground.

Jeremiah 25:34 Howl, ye shepherds, and cry; and wallow yourselves [in the dust], noble ones of the flock: for the days of your slaughter are accomplished, and I will disperse you; and ye shall fall like a precious vessel.

Jeremiah 25:35 And refuge shall perish from the shepherds, and escape from the noble ones of the flock.

Jeremiah 25:36 There shall be a voice of the cry of the shepherds, and a howling of the noble ones of the flock: for Jehovah layeth waste their pasture;

Jeremiah 25:37 and the peaceable enclosures shall be desolated, because of the fierce anger of Jehovah.

Jeremiah 25:38 He hath forsaken his covert as a young lion; for their land is a desolation because of the fierceness of the oppressor, and because of his fierce anger.

Jeremiah 26:1 In the beginning of the reign of Jehoiakim the son of Josiah, the king of Judah, came this word from Jehovah, saying,

Jeremiah 26:2 Thus saith Jehovah: Stand in the court of Jehovah's house, and speak unto all the cities of Judah, which come to worship in Jehovah's house, all the words that I command thee to speak unto them: diminish not a word.

Jeremiah 26:3 Peradventure they will hearken, and turn every man from his evil way, that I may repent me of the evil which I purpose to do unto them because of the wickedness of their doings.

Jeremiah 26:4 And thou shalt say unto them, Thus saith Jehovah: If ye will not hearken unto me, to walk in my law, which I have set before you,

Jeremiah 26:5 to hearken unto the words of my servants the prophets, whom I have sent unto you, even rising early and sending [them], but ye have not hearkened,

Jeremiah 26:6 —then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

Jeremiah 26:7 And the priests and the prophets and all the people heard Jeremiah speaking these words in the house of Jehovah.

Jeremiah 26:8 And it came to pass when Jeremiah had ended speaking all that Jehovah had commanded [him] to speak unto all the people, that the priests and the prophets and all the people seized him, saying, Thou shalt certainly die.

Jeremiah 26:9 Why hast thou prophesied in the name of Jehovah, saying, This house shall be like Shiloh, and this city shall be desolate, without inhabitant? And all the people were gathered against Jeremiah in the house of Jehovah.

Jeremiah 26:10 And the princes of Judah heard these things; and they went up from the king's house unto the house of Jehovah, and sat in the entry of the new gate of Jehovah.

Jeremiah 26:11 And the priests and the prophets spoke unto the princes and to all the people, saying, This man is worthy to die, for he hath prophesied against this city, as ye have heard with your ears.

Jeremiah 26:12 And Jeremiah spoke to all the princes and to all the people, saying, Jehovah sent me to prophesy against this house and against this city all the words that ye have heard.

Jeremiah 26:13 And now, amend your ways and your doings, and hearken to the voice of Jehovah your God; and Jehovah will repent him of the evil that he hath pronounced against you.

Jeremiah 26:14 But as for me, behold, I am in your hand; do unto me as seemeth good and right in your eyes:

Jeremiah 26:15 only know for certain that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof; for of a truth Jehovah hath sent me unto you to speak all these words in your ears.

Jeremiah 26:16 And the princes and all the people said unto the priests and to the prophets, This man is not worthy to die; for he hath spoken to us in the name of Jehovah our God.

Jeremiah 26:17 And there rose up certain of the elders of the land and spoke to all the congregation of the people, saying,

Jeremiah 26:18 Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spoke to all the people of Judah, saying, Thus saith Jehovah of hosts: Zion shall be ploughed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

Jeremiah 26:19 Did Hezekiah king of Judah and all Judah put him at all to death? Did he not fear Jehovah, and supplicate Jehovah, and Jehovah repented him of the evil that he had pronounced against them? And we should be doing a great evil against our souls.

Jeremiah 26:20 And there was also a man that prophesied in the name of Jehovah, Urijah the son of Shemaiah of Kirjath-jearim: and he prophesied against this city and against this land according to all the words of Jeremiah;

Jeremiah 26:21 and Jehoiakim the king, and all his mighty men, and all the princes, heard his words, and the king sought to put him to death; but Urijah heard it, and he was afraid, and fled, and went into Egypt.

Jeremiah 26:22 And Jehoiakim the king sent men into Egypt, Elnathan the son of Achbor, and men with him, into Egypt;

Jeremiah 26:23 and they fetched forth Urijah out of Egypt, and brought him to Jehoiakim the king; and he slew him with the sword, and cast his dead body into the graves of the children of the people.

Jeremiah 26:24 —Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

Jeremiah 27:1 In the beginning of the reign of Jehoiakim the son of Josiah, the king of Judah, came this word to Jeremiah from Jehovah, saying,

Jeremiah 27:2 Thus hath Jehovah said unto me: Make thee bonds and yokes, and put them upon thy neck;

Jeremiah 27:3 and send them to the king of Edom, and to the king of Moab, and to the king of the children of Ammon, and to the king of

Tyre, and to the king of Zidon, by the hand of the messengers that come to Jerusalem unto Zedekiah king of Judah.

Jeremiah 27:4 And give them a charge unto their masters, saying, Thus saith Jehovah of hosts, the God of Israel: Thus shall ye say unto your masters:

Jeremiah 27:5 I have made the earth, man and beast that are upon the face of the earth, by my great power and by my outstretched arm; and I give them unto whom it seemeth right in mine eyes.

Jeremiah 27:6 And now have I given all these lands into the hand of Nebuchadnezzar king of Babylon, my servant; and the beasts of the field also have I given him to serve him.

Jeremiah 27:7 And all the nations shall serve him, and his son, and his son’s son, until the time of his land also come, when many nations and great kings shall reduce him to servitude.

Jeremiah 27:8 And it shall come to pass, that the nation and kingdom which will not serve the same Nebuchadnezzar king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I visit, saith Jehovah, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

Jeremiah 27:9 And ye, hearken not to your prophets, nor to your diviners, nor to your dreamers, nor to your soothsayers, nor to your sorcerers, who speak unto you saying: Ye shall not serve the king of Babylon.

Jeremiah 27:10 For they prophesy falsehood unto you, to remove you far from your land, and that I should drive you out, and ye should perish.

Jeremiah 27:11 But the nation that bringeth its neck under the yoke of the king of Babylon and serveth him, will I let remain still in its own land, saith Jehovah; and they shall till it, and dwell therein.

Jeremiah 27:12 And I spoke to Zedekiah king of Judah according to all these words, saying, bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

Jeremiah 27:13 Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as Jehovah hath spoken concerning the nation that will not serve the king of Babylon?

Jeremiah 27:14 And hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon; for they prophesy falsehood unto you.

Jeremiah 27:15 For I have not sent them, saith Jehovah, yet they prophesy falsely in my name; in order that I should drive you out, and that ye should perish, ye, and the prophets who prophesy unto you.

Jeremiah 27:16 And I spoke to the priests and to all this people, saying, Thus saith Jehovah: Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of Jehovah's house shall now shortly be brought again from Babylon; for they prophesy falsehood unto you.

Jeremiah 27:17 Hearken not unto them; serve the king of Babylon, and live: wherefore should this city become a waste?

Jeremiah 27:18 But if they be prophets, and if the word of Jehovah be with them, let them now make intercession to Jehovah of hosts, that the vessels which are left in the house of Jehovah, and in the house of the king of Judah, and at Jerusalem, go not to Babylon.

Jeremiah 27:19 For thus saith Jehovah of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the rest of the vessels that are left in this city,

Jeremiah 27:20 which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim, the king of Judah, from Jerusalem to Babylon, along with all the nobles of Judah and Jerusalem;

Jeremiah 27:21 yea, thus saith Jehovah of hosts, the God of Israel, concerning the vessels that are left in the house of Jehovah, and in the house of the king of Judah, and in Jerusalem:

Jeremiah 27:22 They shall be carried to Babylon, and there shall they be until the day of my visiting them, saith Jehovah; then I will bring them up, and restore them to this place.

Jeremiah 28:1 And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, in the fifth month, [that] Hananiah the son of Azzur, the prophet, who was of Gibeon, spoke to me in the house of Jehovah, in the presence of the priests and of all the people, saying,

Jeremiah 28:2 Thus speaketh Jehovah of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

Jeremiah 28:3 Within two full years will I bring again into this place all the vessels of Jehovah's house, that Nebuchadnezzar king of Babylon took away from this place, and carried to Babylon;

Jeremiah 28:4 and I will bring again to this place Jeconiah the son of Jehoiakim, the king of Judah, with all the captives of Judah that went to Babylon, saith Jehovah: for I will break the yoke of the king of Babylon.

Jeremiah 28:5 And the prophet Jeremiah spoke unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of Jehovah.

Jeremiah 28:6 And the prophet Jeremiah said, Amen, may Jehovah do so! may Jehovah perform thy words which thou hast prophesied, to bring again from Babylon, into this place, the vessels of Jehovah's house, and all them of the captivity!

Jeremiah 28:7 Nevertheless, hear, I pray thee, this word which I speak in thine ears, and in the ears of all the people:

Jeremiah 28:8 The prophets that have been before me and before thee of old, prophesied also concerning many countries and concerning great kingdoms, of war, and of evil, and of pestilence.

Jeremiah 28:9 The prophet that prophesieth of peace, when the word of the prophet shall come to pass, shall be known as the prophet whom Jehovah hath really sent.

Jeremiah 28:10 And the prophet Hananiah took the yoke from off the prophet Jeremiah's neck, and broke it.

Jeremiah 28:11 And Hananiah spoke in the presence of all the people, saying, Thus saith Jehovah: So will I break the yoke of Nebuchadnezzar the king of Babylon within two full years from off the neck of all the nations. And the prophet Jeremiah went his way.

Jeremiah 28:12 And the word of Jehovah came unto Jeremiah, after that the prophet Hananiah had broken the yoke from off the neck of the prophet Jeremiah, saying,

Jeremiah 28:13 Go and tell Hananiah, saying, Thus saith Jehovah: Thou hast broken the yokes of wood, and thou hast made in their place yokes of iron.

Jeremiah 28:14 For thus saith Jehovah of hosts, the God of Israel: I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

Jeremiah 28:15 And the prophet Jeremiah said unto the prophet Hananiah, Hear now, Hananiah: Jehovah hath not sent thee; and thou makest this people to trust in falsehood.

Jeremiah 28:16 Therefore thus saith Jehovah: Behold, I will cast thee from off the face of the earth: this year thou shalt die, for thou hast spoken revolt against Jehovah.

Jeremiah 28:17 And the prophet Hananiah died in the same year in the seventh month.

Jeremiah 29:1 And these are the words of the letter that the prophet Jeremiah sent from Jerusalem to the residue of the elders of the captivity, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon

Jeremiah 29:2 (after that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the craftsmen, and the smiths, had departed from Jerusalem);

Jeremiah 29:3 by the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkijah (whom Zedekiah king of Judah sent to Babylon, unto Nebuchadnezzar king of Babylon), saying,

Jeremiah 29:4 Thus saith Jehovah of hosts, the God of Israel, unto all the captivity, whom I have caused to be carried away from Jerusalem unto Babylon:

Jeremiah 29:5 Build houses, and dwell in them, and plant gardens, and eat the fruit of them.

Jeremiah 29:6 Take wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; and multiply there, and be not diminished.

Jeremiah 29:7 And seek the peace of the city whither I have caused you to be carried away captive, and pray unto Jehovah for it: for in the peace thereof shall ye have peace.

Jeremiah 29:8 For thus saith Jehovah of hosts, the God of Israel: Let not your prophets that are in your midst, nor your diviners deceive you, neither hearken to your dreams, which ye like to dream.

Jeremiah 29:9 For they prophesy falsely unto you in my name: I have not sent them, saith Jehovah.

Jeremiah 29:10 For thus saith Jehovah: When seventy years shall be accomplished for Babylon I will visit you, and perform my good word toward you, in bringing you back to this place.

Jeremiah 29:11 For I know the thoughts that I think toward you, saith Jehovah, thoughts of peace, and not of evil, to give you in your latter end a hope.

Jeremiah 29:12 And ye shall call upon me, and ye shall go and pray unto me, and I will hearken unto you;

Jeremiah 29:13 and ye shall seek me and find me, for ye shall search for me with all your heart,

Jeremiah 29:14 and I will be found of you, saith Jehovah. And I will turn your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith Jehovah; and I will bring you again into the place whence I have caused you to be carried away captive.

Jeremiah 29:15 If ye say, Jehovah hath raised us up prophets in Babylon;

Jeremiah 29:16 yea, thus saith Jehovah concerning the king that sitteth upon the throne of David, and concerning all the people that dwell in this city, your brethren that are not gone forth with you into captivity;

Jeremiah 29:17 thus saith Jehovah of hosts: Behold, I will send against them the sword, the famine, and the pestilence, and will make them like the vile figs, that cannot be eaten for badness.

Jeremiah 29:18 And I will pursue them with the sword, with the famine, and with the pestilence, and will give them over to be driven hither and thither into all the kingdoms of the earth, to be an execration, and an astonishment, and a hissing, and a reproach, among all the nations whither I will drive them:

Jeremiah 29:19 because they have not hearkened to my words, saith Jehovah, wherewith I sent unto them my servants the prophets, rising early and sending; but ye have not hearkened, saith Jehovah.

Jeremiah 29:20 But ye, all ye of the captivity, whom I have sent from Jerusalem to Babylon, hear the word of Jehovah.

Jeremiah 29:21 Thus saith Jehovah of hosts, the God of Israel, concerning Ahab the son of Kolaiah, and concerning Zedekiah the son of Maaseiah, who prophesy falsehood unto you in my name: Behold, I will give them into the hand of Nebuchadrezzar king of Babylon, and he shall smite them before your eyes.

Jeremiah 29:22 And of them shall be taken up a curse by all the captivity of Judah that are in Babylon, saying, Jehovah make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

Jeremiah 29:23 because they have committed infamy in Israel, and have committed adultery with their neighbours' wives, and have spoken words of falsehood in my name, which I had not commanded them: and I [am] he that knoweth, and [am] witness, saith Jehovah.

Jeremiah 29:24 And thou shalt speak to Shemaiah the Nehelamite, saying,

Jeremiah 29:25 Thus speaketh Jehovah of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

Jeremiah 29:26 Jehovah hath made thee priest in the stead of Jehoiada the priest, that there should be officers [in] the house of Jehovah, over every madman and self-made prophet, that thou shouldest put him in the stocks and in the shackles.

Jeremiah 29:27 And now, why hast thou not reproved Jeremiah of Anathoth, who maketh himself a prophet to you?

Jeremiah 29:28 Forasmuch as he hath sent unto us in Babylon, saying, It will be long; build houses, and dwell [in them], and plant gardens, and eat the fruit of them.

Jeremiah 29:29 —And Zephaniah the priest read this letter in the ears of the prophet Jeremiah.

Jeremiah 29:30 And the word of Jehovah came unto Jeremiah, saying,

Jeremiah 29:31 Send to all them of the captivity, saying, Thus saith Jehovah concerning Shemaiah the Nehelamite: Because that Shemaiah hath prophesied unto you, and I sent him not, and he hath caused you to trust in falsehood;

Jeremiah 29:32 therefore thus saith Jehovah: Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he see the good that I will do for my people, saith Jehovah; because he hath spoken revolt against Jehovah.

Jeremiah 30:1 The word that came to Jeremiah from Jehovah, saying,

Jeremiah 30:2 Thus speaketh Jehovah the God of Israel, saying, Write thee in a book all the words that I have spoken unto thee.

Jeremiah 30:3 For behold, the days come, saith Jehovah, when I will turn the captivity of my people Israel and Judah, saith Jehovah; and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

Jeremiah 30:4 And these are the words that Jehovah hath spoken concerning Israel and concerning Judah;

Jeremiah 30:5 for thus saith Jehovah: We have heard a voice of trembling, there is fear, and no peace.

Jeremiah 30:6 Ask ye now, and see, whether a male doth travail with child? Wherefore do I see every man with his hands on his loins, as a woman in travail; and all faces are turned into paleness?

Jeremiah 30:7 Alas! for that day is great, so that none is like it: it is even the time of Jacob’s trouble; but he shall be saved out of it.

Jeremiah 30:8 And it shall come to pass in that day, saith Jehovah of hosts, I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more reduce him to servitude.

Jeremiah 30:9 But they shall serve Jehovah their God, and David their king, whom I will raise up unto them.

Jeremiah 30:10 And thou, my servant Jacob, fear not, saith Jehovah; neither be dismayed, O Israel: for behold, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and at ease, and none shall make [him] afraid.

Jeremiah 30:11 For I am with thee, saith Jehovah, to save thee: for I will make a full end of all the nations whither I have scattered thee; yet of thee will I not make a full end, but I will correct thee with judgment, and will not hold thee altogether guiltless.

Jeremiah 30:12 For thus saith Jehovah: Thy bruise is incurable, thy wound is grievous.

Jeremiah 30:13 There is none to plead thy cause, to bind up [thy wound]; thou hast no healing medicines.

Jeremiah 30:14 All thy lovers have forgotten thee; they seek thee not. For I have smitten thee with the stroke of an enemy, with the chastisement of a cruel one, for the greatness of thine iniquity: thy sins are manifold.

Jeremiah 30:15 Why criest thou because of thy bruise? thy sorrow is incurable; for the greatness of thine iniquity, [because] thy sins are manifold, I have done these things unto thee.

Jeremiah 30:16 Therefore all that devour thee shall be devoured, and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be for a spoil; and all they that prey upon thee will I give to be a prey.

Jeremiah 30:17 For I will apply a bandage unto thee, and I will heal thee of thy wounds, saith Jehovah; for they have called thee an outcast: This is Zion that no man seeketh after.

Jeremiah 30:18 Thus saith Jehovah: Behold, I will turn the captivity of Jacob's tents, and have mercy on his habitations; and the city shall be built upon her own heap; and the palace shall be inhabited after the manner thereof.

Jeremiah 30:19 And out of them shall proceed thanksgiving, and the voice of them that make merry: and I will multiply them, and they shall not be diminished; and I will honour them, and they shall not be small.

Jeremiah 30:20 And their sons shall be as aforetime; and their assembly shall be established before me; and I will punish all that oppress them.

Jeremiah 30:21 And their prince shall be of themselves, and their ruler shall proceed from the midst of them; and I will cause him to approach, and he shall draw near unto me. For who is this that engageth his heart to draw near unto me? saith Jehovah.

Jeremiah 30:22 And ye shall be my people, and I will be your God.

Jeremiah 30:23 Behold, a tempest of Jehovah, fury is gone forth, a sweeping storm: it shall whirl down upon the head of the wicked.

Jeremiah 30:24 The fierce anger of Jehovah shall not return, until he have executed, and until he have performed the purposes of his heart. At the end of the days ye shall consider it.

Jeremiah 31:1 At that time, saith Jehovah, will I be the God of all the families of Israel, and they shall be my people.

Jeremiah 31:2 Thus saith Jehovah: The people [that were] left of the sword have found grace in the wilderness, [even] Israel, when I go to give him rest.

Jeremiah 31:3 Jehovah hath appeared from afar unto me, [saying,] Yea, I have loved thee with an everlasting love; therefore with loving-kindness have I drawn thee.

Jeremiah 31:4 I will build thee again, and thou shalt be built, O virgin of Israel! Thou shalt again be adorned with thy tambours, and shalt go forth in the dances of them that make merry.

Jeremiah 31:5 Thou shalt again plant vineyards upon the mountains of Samaria; the planters shall plant, and shall eat the fruit.

Jeremiah 31:6 For there shall be a day, when the watchmen upon mount Ephraim shall cry, Arise, and let us go up to Zion, unto Jehovah our God.

Jeremiah 31:7 For thus saith Jehovah: Sing aloud [with] gladness for Jacob, and shout at the head of the nations; publish ye, praise ye, and say, Jehovah, save thy people, the remnant of Israel.

Jeremiah 31:8 Behold, I bring them from the north country, and gather them from the uttermost parts of the earth; [and] among them the blind and the lame, the woman with child and her that travaileth with child together: a great assemblage shall they return hither.

Jeremiah 31:9 They shall come with weeping, and with supplications will I lead them; I will cause them to walk by water-brooks, in a straight way, wherein they shall not stumble; for I will be a father to Israel, and Ephraim is my firstborn.

Jeremiah 31:10 Hear the word of Jehovah, ye nations, and declare [it] to the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd his flock.

Jeremiah 31:11 For Jehovah hath ransomed Jacob, and redeemed him from the hand of one stronger than he.

Jeremiah 31:12 And they shall come and sing aloud upon the height of Zion, and shall flow together to the goodness of Jehovah, for corn, and for new wine, and for oil, and for the young of the flock and of the herd; and their soul shall be as a watered garden, and they shall not languish any more at all.

Jeremiah 31:13 Then shall the virgin rejoice in the dance, and the young men and old together; for I will turn their mourning into gladness, and will comfort them, and make them rejoice after their sorrow.

Jeremiah 31:14 And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith Jehovah.

Jeremiah 31:15 Thus saith Jehovah: A voice hath been heard in Ramah, the wail of very bitter weeping,—Rachel weeping for her children, refusing to be comforted for her children, because they are not.

Jeremiah 31:16 Thus saith Jehovah: Refrain thy voice from weeping, and thine eyes from tears; for there is a reward for thy work, saith Jehovah; and they shall come again from the land of the enemy.

Jeremiah 31:17 And there is hope for thy latter end, saith Jehovah, and thy children shall come again to their own border.

Jeremiah 31:18 I have indeed heard Ephraim bemoaning himself [thus]: Thou hast chastised me, and I was chastised as a bullock not trained: turn thou me, and I shall be turned; for thou art Jehovah my God.

Jeremiah 31:19 Surely after that I was turned, I repented; and after I knew myself, I smote upon [my] thigh. I was ashamed, yea, even confounded, for I bear the reproach of my youth.

Jeremiah 31:20 Is Ephraim a dear son unto me? is he a child of delights? For whilst I have been speaking against him, I do constantly remember him still. Therefore my bowels are troubled for him: I will certainly have mercy upon him, saith Jehovah.

Jeremiah 31:21 Set up waymarks, make for thyself signposts; set thy heart toward the highway, the way by which thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

Jeremiah 31:22 How long wilt thou wander about, thou backsliding daughter? For Jehovah hath created a new thing on the earth, a woman shall encompass a man.

Jeremiah 31:23 Thus saith Jehovah of hosts, the God of Israel: They shall again use this speech, in the land of Judah and in the cities thereof, when I shall turn their captivity: Jehovah bless thee, O habitation of righteousness, mountain of holiness!

Jeremiah 31:24 And therein shall dwell Judah, and all the cities thereof together, the husbandmen, and they that go about with flocks.

Jeremiah 31:25 For I have satiated the weary soul, and every languishing soul have I replenished.

Jeremiah 31:26 —Upon this I awaked, and beheld; and my sleep was sweet unto me.

Jeremiah 31:27 Behold, days come, saith Jehovah, that I will sow the house of Israel and the house of Judah [with] the seed of man and the seed of beast.

Jeremiah 31:28 And it shall come to pass, as I have watched over them, to pluck up, and to break down, and to overthrow, and to destroy, and to afflict; so will I watch over them to build, and to plant, saith Jehovah.

Jeremiah 31:29 In those days they shall say no more, The fathers have eaten sour grapes, and the children’s teeth are set on edge:

Jeremiah 31:30 for every one shall die for his own iniquity; every man that eateth the sour grapes, his teeth shall be set on edge.

Jeremiah 31:31 Behold, days come, saith Jehovah, that I will make a new covenant with the house of Israel and with the house of Judah:

Jeremiah 31:32 not according to the covenant that I made with their fathers, in the day of my taking them by the hand, to lead them out of the land of Egypt; which my covenant they broke, although I was a husband unto them, saith Jehovah.

Jeremiah 31:33 For this is the covenant that I will make with the house of Israel, after those days, saith Jehovah: I will put my law in their inward parts, and will write it in their heart; and I will be their God, and they shall be my people.

Jeremiah 31:34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know Jehovah; for they shall all know me, from the least of them unto the greatest of them, saith Jehovah: for I will pardon their iniquity, and their sin will I remember no more.

Jeremiah 31:35 Thus saith Jehovah, who giveth the sun for light by day, the ordinances of the moon and of the stars for light by night, who stirreth up the sea so that the waves thereof roar,—Jehovah of hosts is his name:

Jeremiah 31:36 If those ordinances depart from before me, saith Jehovah, the seed of Israel also shall cease from being a nation before me for ever.

Jeremiah 31:37 Thus saith Jehovah: If the heavens above can be measured, and the foundations of the earth searched out beneath, I will also cast off the whole seed of Israel, for all that they have done, saith Jehovah.

Jeremiah 31:38 Behold, the days come, saith Jehovah, that the city shall be built to Jehovah, from the tower of Hananeel unto the corner-gate.

Jeremiah 31:39 And the measuring line shall yet go forth before it unto the hill Gareb, and shall turn toward Goath.

Jeremiah 31:40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the torrent Kidron, unto the corner of the horse-gate toward the east, shall be holy unto Jehovah: it shall not be plucked up, nor overthrown any more for ever.

Jeremiah 32:1 The word that came to Jeremiah from Jehovah in the tenth year of Zedekiah king of Judah: that year was the eighteenth year of Nebuchadrezzar.

Jeremiah 32:2 And the king of Babylon’s army was then besieging Jerusalem; and the prophet Jeremiah was shut up in the court of the guard, which was in the king of Judah’s house.

Jeremiah 32:3 For Zedekiah king of Judah had shut him up, saying, Why dost thou prophesy and say, Thus saith Jehovah: Behold, I give this city into the hand of the king of Babylon, and he shall take it;

Jeremiah 32:4 and Zedekiah king of Judah shall not escape out of the hand of the Chaldeans; for he shall certainly be given into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

Jeremiah 32:5 and he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith Jehovah: though ye fight with the Chaldeans, ye shall not prosper?

Jeremiah 32:6 And Jeremiah said, The word of Jehovah came unto me, saying,

Jeremiah 32:7 Behold, Hanameel, the son of Shallum thine uncle, shall come unto thee, saying, Buy for thyself my field which is in Anathoth; for thine is the right of redemption, to buy [it].

Jeremiah 32:8 And Hanameel, mine uncle's son, came to me in the court of the guard according to the word of Jehovah, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the land of Benjamin; for the right of inheritance is thine, and the redemption is thine: buy [it] for thyself. Then I knew that this was the word of Jehovah.

Jeremiah 32:9 And I bought of Hanameel, mine uncle's son, the field which is in Anathoth, and weighed him the money, seventeen shekels of silver.

Jeremiah 32:10 And I subscribed the writing, and sealed it, and took witnesses, and weighed the money in the balances.

Jeremiah 32:11 And I took the writing of the purchase, that which was sealed [according to] the law and the statutes, and that which was open;

Jeremiah 32:12 and I gave the writing of the purchase unto Baruch the son of Nerijah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that had subscribed the writing of purchase, before all the Jews that were sitting in the court of the guard.

Jeremiah 32:13 And I charged Baruch in their presence, saying,

Jeremiah 32:14 Thus saith Jehovah of hosts, the God of Israel: Take these writings, this writing of the purchase, both that which is sealed and this writing which is open; and put them in an earthen vessel, that they may remain many days.

Jeremiah 32:15 For thus saith Jehovah of hosts, the God of Israel: Houses and fields and vineyards shall again be purchased in this land.

Jeremiah 32:16 And after I had given the writing of the purchase unto Baruch the son of Nerijah, I prayed unto Jehovah saying,

Jeremiah 32:17 Alas, Lord Jehovah! Behold, thou hast made the heavens and the earth by thy great power and stretched-out arm; there is nothing too hard for thee:

Jeremiah 32:18 who shewest mercy unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them, thou, the great, the mighty *God,—Jehovah of hosts is his name;

Jeremiah 32:19 great in counsel and mighty in work, whose eyes are open upon all the ways of the children of men, to give every one according to his ways, and according to the fruit of his doings:

Jeremiah 32:20 who hast displayed signs and wonders unto this day, in the land of Egypt and in Israel and among [other] men; and hast made thee a name, as at this day.

Jeremiah 32:21 And thou broughtest forth thy people Israel out of the land of Egypt by signs, and by wonders, and by a powerful hand, and by a stretched-out arm, and by great terror;

Jeremiah 32:22 and didst give them this land, which thou hadst sworn unto their fathers to give them, a land flowing with milk and honey.

Jeremiah 32:23 And they came in and possessed it: but they hearkened not unto thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do; so that thou hast caused all this evil to come upon them.

Jeremiah 32:24 Behold the mounds, they are come unto the city for taking it; and the city is given over into the hand of the Chaldeans, that fight against it, by the sword, and the famine, and the pestilence: and what thou hast spoken is come to pass; and behold, thou seest [it].

Jeremiah 32:25 And thou, Lord Jehovah, thou hast said unto me, Buy for thyself the field for money, and take witnesses;—and the city is given into the hand of the Chaldeans.

Jeremiah 32:26 And the word of Jehovah came unto Jeremiah, saying,

Jeremiah 32:27 Behold, I am Jehovah, the God of all flesh: is there anything too hard for me?

Jeremiah 32:28 Therefore thus saith Jehovah: Behold, I give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar the king of Babylon, and he shall take it.

Jeremiah 32:29 And the Chaldeans, that fight against this city, shall come in and set fire to this city, and shall burn it, and the houses upon whose roofs they have offered incense unto Baal, and poured out drink-offerings unto other gods, to provoke me to anger.

Jeremiah 32:30 For the children of Israel and the children of Judah have been doing only evil in my sight from their youth; for the children of Israel have only provoked me to anger with the work of their hands, saith Jehovah.

Jeremiah 32:31 For this city hath been to me [a provocation] of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face, Jeremiah 32:32 because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

Jeremiah 32:33 And they have turned unto me the back, and not the face; and though I taught them, rising early and teaching, they hearkened not to receive instruction.

Jeremiah 32:34 And they have set their abominations in the house which is called by my name, to defile it;

Jeremiah 32:35 and they have built the high places of Baal, which are in the valley of the son of Hinnom, to cause to pass through [the fire] their sons and their daughters unto Molech: which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

Jeremiah 32:36 And now therefore Jehovah, the God of Israel, saith thus concerning this city, whereof ye say, It hath been given over into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence:

Jeremiah 32:37 Behold, I will gather them out of all the countries whither I have driven them, in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely.

Jeremiah 32:38 And they shall be my people, and I will be their God.

Jeremiah 32:39 And I will give them one heart, and one way, that they may fear me all [their] days, for the good of them, and of their children after them.

Jeremiah 32:40 And I will make an everlasting covenant with them, that I will not draw back from them, to do them good; and I will put my fear in their heart, that they may not turn aside from me.

Jeremiah 32:41 And I will rejoice over them to do them good, and I will assuredly plant them in this land with my whole heart and with my whole soul.

Jeremiah 32:42 For thus saith Jehovah: Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have spoken concerning them.

Jeremiah 32:43 And fields shall be bought in this land, whereof ye say, It is desolate without man or beast; it is given into the hand of the Chaldeans.

Jeremiah 32:44 [Men] shall buy fields for money, and subscribe the writings, and seal them, and take witnesses, in the land of Benjamin, and in the environs of Jerusalem, and in the cities of Judah, and in the cities of the hill-country, and in the cities of the lowland, and in the cities of the south: for I will turn their captivity, saith Jehovah.

Jeremiah 33:1 And the word of Jehovah came to Jeremiah the second time, while he was still shut up in the court of the prison, saying,

Jeremiah 33:2 Thus saith Jehovah the doer of it, Jehovah that formeth it to establish it, Jehovah is his name:

Jeremiah 33:3 Call unto me, and I will answer thee, and I will shew thee great and hidden things, which thou knowest not.

Jeremiah 33:4 For thus saith Jehovah the God of Israel concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down because of the mounds and because of the sword:

Jeremiah 33:5 They come to fight with the Chaldeans, but to fill them with the dead bodies of the men whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

Jeremiah 33:6 Behold, I will apply a healing dressing to it and cure, and I will heal them, and will reveal unto them an abundance of peace and truth.

Jeremiah 33:7 And I will turn the captivity of Judah and the captivity of Israel, and will build them, as at the beginning.

Jeremiah 33:8 And I will cleanse them from all their iniquity, whereby they have sinned against me, and I will pardon all their iniquities, whereby they have sinned against me, and whereby they have transgressed against me.

Jeremiah 33:9 And it shall be to me a name of joy, a praise and a glory before all the nations of the earth, which shall hear of all the good that I do unto them; and they shall fear and tremble for all the good and for all the prosperity that I procure unto it.

Jeremiah 33:10 Thus saith Jehovah: In this place of which ye say, It is waste, without man and without beast! in the cities of Judah and in the streets of Jerusalem that are desolate, without man, and without inhabitant, and without beast,

Jeremiah 33:11 there shall again be heard the voice of mirth and the voice of joy, the voice of the bridegroom and the voice of the bride, the voice of them that say, Give ye thanks unto Jehovah of hosts; for Jehovah is good, for his loving-kindness [endureth] for ever,—of them that bring thanksgiving unto the house of Jehovah. For I will turn the captivity of the land as in the beginning, saith Jehovah.

Jeremiah 33:12 Thus saith Jehovah of hosts: In this place which is waste, without man and without beast, and in all the cities thereof, there shall again be a habitation of shepherds causing [their] flocks to lie down.

Jeremiah 33:13 In the cities of the hill-country, in the cities of the lowland, and in the cities of the south, and in the land of Benjamin, and in the environs of Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that counteth [them], saith Jehovah.

Jeremiah 33:14 Behold, the days come, saith Jehovah, that I will perform the good word which I have spoken unto the house of Israel and unto the house of Judah.

Jeremiah 33:15 In those days, and at that time, will I cause a Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

Jeremiah 33:16 In those days shall Judah be saved, and Jerusalem shall dwell in safety. And this is the name wherewith she shall be called: Jehovah our Righteousness.

Jeremiah 33:17 For thus saith Jehovah: There shall never fail to David a man to sit upon the throne of the house of Israel;

Jeremiah 33:18 neither shall there fail to the priests the Levites a man before me to offer up burnt-offerings, and to burn oblations, and to do sacrifice continually.

Jeremiah 33:19 And the word of Jehovah came to Jeremiah, saying,

Jeremiah 33:20 Thus saith Jehovah: If ye can break my covenant [in respect] of the day, and my covenant [in respect] of the night, so that there should not be day and night in their season,

Jeremiah 33:21 [then] shall also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites, the priests, my ministers.

Jeremiah 33:22 As the host of the heavens cannot be numbered, nor the sand of the sea measured, so will I multiply the seed of David my servant, and the Levites that minister unto me.

Jeremiah 33:23 And the word of Jehovah came to Jeremiah, saying,

Jeremiah 33:24 Hast thou not seen what this people have spoken, saying, The two families that Jehovah had chosen, he hath even cast them off? And they despise my people, that they should be no more a nation before them.

Jeremiah 33:25 Thus saith Jehovah: If my covenant of day and night [stand] not, if I have not appointed the ordinances of the heavens and the earth,

Jeremiah 33:26 [then] will I also cast away the seed of Jacob, and of David my servant, so as not to take of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will turn their captivity, and will have mercy on them.

Jeremiah 34:1 The word that came to Jeremiah from Jehovah, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth under his dominion, and all the peoples, fought against Jerusalem and against all the cities thereof, saying, Jeremiah 34:2 Thus saith Jehovah, the God of Israel: Go and speak to Zedekiah king of Judah, and tell him, Thus saith Jehovah: Behold, I give this city into the hand of the king of Babylon, and he shall burn it with fire.

Jeremiah 34:3 And thou shalt not escape out of his hand, but shalt certainly be taken, and given into his hand; and thine eyes shall behold the eyes of the king of Babylon, and his mouth shall speak with thy mouth, and thou shalt go to Babylon.

Jeremiah 34:4 Only, hear the word of Jehovah, O Zedekiah king of Judah. Thus saith Jehovah as to thee: Thou shalt not die by the sword;

Jeremiah 34:5 thou shalt die in peace, and with the burnings of thy fathers, the former kings that were before thee, so shall they burn for thee; and they will lament for thee, Ah, lord! for I have spoken the word, saith Jehovah.

Jeremiah 34:6 And the prophet Jeremiah spoke all these words unto Zedekiah king of Judah, in Jerusalem.

Jeremiah 34:7 And the king of Babylon’s army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah; for these were amongst the cities of Judah, the fenced cities that were left.

Jeremiah 34:8 The word that came unto Jeremiah from Jehovah, after that king Zedekiah had made a covenant with all the people that were at Jerusalem, to proclaim liberty unto them:

Jeremiah 34:9 that every man should let his bondman, and every man his bondmaid, the Hebrew and the Hebrewess, go free, that none should exact service of them, [that is,] of a Jew his brother.

Jeremiah 34:10 And all the princes and all the people that had entered into the covenant obeyed, every man letting his bondman and every man his bondmaid go free, that none should exact service of them any more: they obeyed, and let [them] go.

Jeremiah 34:11 But afterwards they turned, and caused the bondmen and the bondmaids whom they had let go free, to return, and brought them into subjection for bondmen and for bondmaids.

Jeremiah 34:12 And the word of Jehovah came to Jeremiah from Jehovah, saying,

Jeremiah 34:13 Thus saith Jehovah the God of Israel: I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondage, saying,

Jeremiah 34:14 At the end of seven years ye shall let go every man his brother, a Hebrew, who hath sold himself unto thee; when he hath served thee six years, thou shalt let him go free from thee. But your fathers hearkened not unto me, neither inclined their ear.

Jeremiah 34:15 And you, ye had this day turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

Jeremiah 34:16 but ye have turned and profaned my name, and caused every man his bondman, and every man his bondmaid, whom ye had set at liberty at their pleasure, to return, and ye have brought them into subjection, to be unto you for bondmen and for bondmaids.

Jeremiah 34:17 Therefore thus saith Jehovah: Ye have not hearkened unto me, in proclaiming liberty, every man to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith Jehovah, to the sword, to the pestilence, and to the famine; and I will give you over to be driven hither and thither among all the kingdoms of the earth.

Jeremiah 34:18 And I will give the men that have transgressed my covenant, who have not performed the words of the covenant which they had made before me,—the calf which they cut in twain, and passed between the parts thereof,

Jeremiah 34:19 —the princes of Judah and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, that passed between the parts of the calf;

Jeremiah 34:20 them will I give into the hand of their enemies and into the hand of them that seek their life; and their carcases shall be food for the fowl of the heavens and for the beasts of the earth.

Jeremiah 34:21 And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon’s army, which are gone up from you.

Jeremiah 34:22 Behold, I command, saith Jehovah, and I will cause them to return to this city; and they shall fight against it, and take it, and burn it with fire; and I will make the cities of Judah a desolation, without inhabitant.

Jeremiah 35:1 The word that came to Jeremiah from Jehovah in the days of Jehoiakim the son of Josiah, the king of Judah, saying,

Jeremiah 35:2 Go to the house of the Rechabites, and speak with them, and bring them into the house of Jehovah, into one of the chambers, and give them wine to drink.

Jeremiah 35:3 And I took Jaazaniah the son of Jeremiah, the son of Habazziniah, and his brethren, and all his sons, and the whole house of the Rechabites,

Jeremiah 35:4 and I brought them into the house of Jehovah, into the chamber of the sons of Hanan the son of Igdaliah, the man of God, which was by the chamber of the princes, which was above the chamber of Maaseiah the son of Shallum, the keeper of the threshold.

Jeremiah 35:5 And I set before the sons of the house of the Rechabites bowls full of wine, and cups, and I said unto them, Drink wine.

Jeremiah 35:6 And they said, We will drink no wine; for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, ye nor your sons for ever;

Jeremiah 35:7 neither shall ye build house, nor sow seed, nor plant vineyard, nor shall ye have [any]; but all your days ye shall dwell in tents, that ye may live many days in the land where ye sojourn.

Jeremiah 35:8 And we have hearkened unto the voice of Jonadab the son of Rechab our father in all that he commanded us, to drink no wine all our days, we, our wives, our sons, and our daughters,

Jeremiah 35:9 and not to build houses for us to dwell in; neither have we vineyard, nor field, nor seed;

Jeremiah 35:10 but we have dwelt in tents, and have obeyed and done according to all that Jonadab our father commanded us.

Jeremiah 35:11 And it came to pass when Nebuchadrezzar king of Babylon came up into the land, that we said, Come and let us go into Jerusalem because of the army of the Chaldeans, and because of the army of Syria; and we dwell at Jerusalem.

Jeremiah 35:12 And the word of Jehovah came unto Jeremiah, saying,

Jeremiah 35:13 Thus saith Jehovah of hosts, the God of Israel: Go and say to the men of Judah and to the inhabitants of Jerusalem, Will ye not receive instruction to hearken unto my words? saith Jehovah.

Jeremiah 35:14 The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; and to this day they have drunk none, for they have obeyed their father’s commandment. But I have spoken unto you, rising early and speaking, and ye have not hearkened unto me.

Jeremiah 35:15 And I have sent unto you all my servants the prophets, rising early and sending, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them; and ye shall dwell in the land that I have given to you and to your fathers: but ye have not inclined your ear nor hearkened unto me.

Jeremiah 35:16 Yea, the sons of Jonadab the son of Rechab have performed the commandment of their father which he commanded them, but this people hath not hearkened unto me;

Jeremiah 35:17 therefore thus saith Jehovah the God of hosts, the God of Israel: Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them, because I have spoken unto them, but they have not hearkened, and I have called unto them, but they have not answered.

Jeremiah 35:18 And Jeremiah said unto the house of the Rechabites, Thus saith Jehovah of hosts, the God of Israel: Because ye have obeyed the commandment of Jonadab your father, and kept all his injunctions, and have done according unto all that he hath commanded you;

Jeremiah 35:19 therefore thus saith Jehovah of hosts, the God of Israel, There shall not fail to Jonadab the son of Rechab a man to stand before me, for ever.

Jeremiah 36:1 And it came to pass in the fourth year of Jehoiakim the son of Josiah, the king of Judah, [that] this word came to Jeremiah from Jehovah, saying,

Jeremiah 36:2 Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spoke unto thee, from the days of Josiah, even unto this day.

Jeremiah 36:3 It may be the house of Judah will hear all the evil that I purpose to do unto them, that they may return every man from his evil way, and that I may forgive their iniquity and their sin.

Jeremiah 36:4 And Jeremiah called Baruch the son of Nerijah; and Baruch wrote from the mouth of Jeremiah all the words of Jehovah, which he had spoken unto him, upon a roll of a book.

Jeremiah 36:5 And Jeremiah commanded Baruch, saying, I am shut up, I cannot go into the house of Jehovah; but go thou in,

Jeremiah 36:6 and read in the roll, which thou hast written from my mouth, the words of Jehovah in the ears of the people in the house of Jehovah upon the fast day; and thou shalt also read them in the ears of all Judah that come from their cities.

Jeremiah 36:7 It may be they will present their supplication before Jehovah, and that they will return every one from his evil way; for great is the anger and the fury that Jehovah hath pronounced against this people.

Jeremiah 36:8 And Baruch the son of Nerijah did according to all that the prophet Jeremiah commanded him, reading in the book the words of Jehovah in Jehovah's house.

Jeremiah 36:9 And it came to pass in the fifth year of Jehoiakim the son of Josiah, the king of Judah, in the ninth month, [that] they proclaimed a fast before Jehovah, for all the people in Jerusalem, and for all the people that came from the cities of Judah to Jerusalem.

Jeremiah 36:10 And Baruch read in the book the words of Jeremiah in the house of Jehovah, in the chamber of Gemariah the son of

Shaphan the scribe, in the upper court, at the entry of the new gate of the house of Jehovah, in the ears of all the people.

Jeremiah 36:11 And Micah the son of Gemariah the son of Shaphan heard out of the book all the words of Jehovah;

Jeremiah 36:12 and he went down to the king's house, into the scribe's chamber, and behold, all the princes were sitting there: Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

Jeremiah 36:13 And Micah declared unto them all the words that he had heard, when Baruch read in the book in the ears of the people.

Jeremiah 36:14 And all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thy hand the roll in which thou hast read in the ears of the people, and come. And Baruch the son of Nerijah took the roll in his hand, and came unto them.

Jeremiah 36:15 And they said unto him, Sit down now, and read it in our ears. And Baruch read [it] in their ears.

Jeremiah 36:16 And it came to pass, when they heard all the words, they turned in fear one toward another, and said unto Baruch, We will certainly report to the king all these words.

Jeremiah 36:17 And they asked Baruch, saying, Tell us now, How didst thou write all these words from his mouth?

Jeremiah 36:18 And Baruch said unto them, He pronounced all these words unto me with his mouth, and I wrote [them] with ink in the book.

Jeremiah 36:19 And the princes said unto Baruch, Go, hide thee, thou and Jeremiah; that none may know where ye are.

Jeremiah 36:20 And they went in unto the king into the court, but they laid up the roll in the chamber of Elishama the scribe; and they told all the words in the ears of the king.

Jeremiah 36:21 And the king sent Jehudi to fetch the roll, and he fetched it out of the chamber of Elishama the scribe. And Jehudi read it in the ears of the king, and in the ears of all the princes that stood beside the king.

Jeremiah 36:22 Now the king was sitting in the winter-house in the ninth month, and with the fire-pan burning before him.

Jeremiah 36:23 And it came to pass, that when Jehudi had read three or four columns, he cut it with the scribe's knife, and cast it into the fire that was in the pan until all the roll was consumed in the fire that was in the pan.

Jeremiah 36:24 And they were not afraid, nor rent their garments, [neither] the king nor any of his servants that heard all these words.

Jeremiah 36:25 Moreover, Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll; but he would not hear them.

Jeremiah 36:26 And the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet; but Jehovah hid them.

Jeremiah 36:27 And after that the king had burned the roll, and the words that Baruch wrote at the mouth of Jeremiah, the word of Jehovah came to Jeremiah, saying,

Jeremiah 36:28 Take thee again another roll, and write in it all the former words that were in the first roll which Jehoiakim the king of Judah hath burned.

Jeremiah 36:29 And thou shalt say to Jehoiakim king of Judah, Thus saith Jehovah: Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from it man and beast?

Jeremiah 36:30 Therefore thus saith Jehovah concerning Jehoiakim king of Judah: He shall have none to sit upon the throne of David; and his dead body shall be cast out in the day to the heat, and in the night to the frost.

Jeremiah 36:31 And I will visit their iniquity upon him, and upon his seed, and upon his servants; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; and they have not hearkened.

Jeremiah 36:32 And Jeremiah took another roll, and gave it to Baruch the scribe, the son of Nerijah; and he wrote therein from the mouth of Jeremiah, all the words of the book that Jehoiakim king of Judah had burned in the fire; and there were added besides unto them many like words.

Jeremiah 37:1 And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, Nebuchadrezzar king of Babylon having made him king in the land of Judah.

Jeremiah 37:2 And neither he, nor his servants, nor the people of the land, hearkened unto the words of Jehovah, which he had spoken through the prophet Jeremiah.

Jeremiah 37:3 And Zedekiah the king sent Jehucal the son of Shelemiah, and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto Jehovah our God for us.

Jeremiah 37:4 And Jeremiah came in and went out among the people; for they had not put him into prison.

Jeremiah 37:5 And Pharaoh’s army was come forth out of Egypt; and when the Chaldeans that besieged Jerusalem heard tidings of them, they went up from Jerusalem.

Jeremiah 37:6 And the word of Jehovah came unto Jeremiah the prophet, saying,

Jeremiah 37:7 Thus saith Jehovah the God of Israel: Thus shall ye say to the king of Judah, that sent you unto me to inquire of me: Behold, Pharaoh’s army, which is come forth to help you, shall return to Egypt into their own land.

Jeremiah 37:8 And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

Jeremiah 37:9 Thus saith Jehovah: Deceive not yourselves, saying, The Chaldeans are certainly gone away from us; for they are not gone.

Jeremiah 37:10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

Jeremiah 37:11 And it came to pass when the army of the Chaldeans was gone up from Jerusalem because of Pharaoh’s army,

Jeremiah 37:12 that Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to have his portion there among the people.

Jeremiah 37:13 And when he was in the gate of Benjamin, a captain of the guard was there whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he laid hold on the prophet Jeremiah, saying, Thou art deserting to the Chaldeans.

Jeremiah 37:14 And Jeremiah said, It is false: I am not deserting to the Chaldeans. But he hearkened not to him; and Irijah laid hold on Jeremiah, and brought him to the princes.

Jeremiah 37:15 And the princes were wroth with Jeremiah, and smote him, and put him in the place of confinement in the house of Jonathan the scribe: for they had made that the prison.

Jeremiah 37:16 When Jeremiah was come into the dungeon and into the vaults, and Jeremiah had remained there many days,

Jeremiah 37:17 king Zedekiah sent and took him out. And the king asked of him secretly in his house, and said, Is there any word from Jehovah? And Jeremiah said, There is; and he said, Thou shalt be given into the hand of the king of Babylon.

Jeremiah 37:18 And Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in the prison?

Jeremiah 37:19 And where are your prophets that prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

Jeremiah 37:20 And now hear, I pray thee, my lord, O king: let my supplication, I pray thee, come before thee; and cause me not to return into the house of Jonathan the scribe, lest I die there.

Jeremiah 37:21 Then Zedekiah the king commanded, and they committed Jeremiah into the court of the guard, and they gave him daily a loaf of bread out of the bakers' street, until all the bread in the city was spent. And Jeremiah abode in the court of the guard.

Jeremiah 38:1 And Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchijah, heard the words that Jeremiah had spoken unto all the people, saying,

Jeremiah 38:2 Thus saith Jehovah: He that remaineth in this city shall die by the sword, by the famine, and by the pestilence; but he that goeth forth to the Chaldeans shall live; and he shall have his life for a prey, and shall live.

Jeremiah 38:3 Thus saith Jehovah: This city shall certainly be given into the hand of the king of Babylon's army, and he shall take it.

Jeremiah 38:4 And the princes said unto the king, Let this man, we pray thee, be put to death; for why should he weaken the hands of the men of war that remain in this city, and the hands of all the people, in speaking to them according to these words? for this man seeketh not the welfare of this people, but the hurt.

Jeremiah 38:5 And king Zedekiah said, Behold, he is in your hand; for the king is not he that can do a thing against you.

Jeremiah 38:6 Then they took Jeremiah, and cast him into the dungeon of Malchijah the son of Hammelech, which was in the court of the guard, and they let down Jeremiah with cords. And in the dungeon there was no water, but mire; and Jeremiah sank in the mire.

Jeremiah 38:7 And Ebed-melech the Ethiopian, a eunuch who was in the king's house, heard that they had put Jeremiah in the dungeon—now the king was sitting in the gate of Benjamin,

Jeremiah 38:8 —and Ebed-melech went forth out of the king's house, and spoke to the king, saying,

Jeremiah 38:9 My lord, O king, these men have done evil in all that they have done to the prophet Jeremiah, whom they have cast into the dungeon; and he will die by reason of the famine in the place where he is; for there is no more bread in the city.

Jeremiah 38:10 And the king commanded Ebed-melech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

Jeremiah 38:11 And Ebed-melech took the men under his order, and went into the house of the king under the treasury, and took thence old shreds and worn-out clothes, and let them down by cords into the dungeon to Jeremiah.

Jeremiah 38:12 And Ebed-melech the Ethiopian said to Jeremiah, Put, I pray, [these] old shreds and rags under thine armholes under the cords. And Jeremiah did so.

Jeremiah 38:13 And they drew up Jeremiah with cords, and brought him up out of the dungeon; and Jeremiah remained in the court of the guard.

Jeremiah 38:14 And king Zedekiah sent and took the prophet Jeremiah unto him, into the third entry that is in the house of Jehovah; and the king said unto Jeremiah, I will ask thee a thing: hide nothing from me.

Jeremiah 38:15 And Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not certainly put me to death? and if I give thee counsel, thou wilt not hearken unto me.

Jeremiah 38:16 And king Zedekiah swore secretly unto Jeremiah, saying, [As] Jehovah liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

Jeremiah 38:17 And Jeremiah said unto Zedekiah, Thus saith Jehovah the God of hosts, the God of Israel: If thou wilt freely go forth to the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thy house.

Jeremiah 38:18 But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

Jeremiah 38:19 And king Zedekiah said unto Jeremiah, I am afraid of the Jews that have deserted to the Chaldeans, lest they give me over into their hand, and they mock me.

Jeremiah 38:20 And Jeremiah said, They shall not give [thee] over. Hearken, I beseech thee, unto the voice of Jehovah, in that which I speak unto thee; so shall it be well unto thee, and thy soul shall live.

Jeremiah 38:21 But if thou refuse to go forth, this is the word which Jehovah hath shewn me:

Jeremiah 38:22 Behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes; and they shall say, Thy familiar friends have set thee on, and have prevailed over thee; thy feet are sunk in the mire, they are turned away back.

Jeremiah 38:23 And they shall bring out all thy wives and thy children to the Chaldeans, and thou shalt not escape out of their hand; for thou shalt be taken by the hand of the king of Babylon, and thou shalt cause this city to be burned with fire.

Jeremiah 38:24 And Zedekiah said unto Jeremiah, Let no man know of these words, and thou shalt not die.

Jeremiah 38:25 And if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; and what hath the king said unto thee?

Jeremiah 38:26 then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

Jeremiah 38:27 —And all the princes came to Jeremiah, and asked him; and he told them according to all these words that the king had commanded. And they withdrew quietly from him; for the matter was not reported.

Jeremiah 38:28 And Jeremiah remained in the court of the guard until the day that Jerusalem was taken.

Jeremiah 39:1 And it came to pass when Jerusalem was taken, in the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

Jeremiah 39:2 In the eleventh year of Zedekiah, in the fourth month, on the ninth of the month, the city was broken into;

Jeremiah 39:3 and all the princes of the king of Babylon came in, and sat in the middle gate: Nergal-sharezer, Samgar-nebu, Sarsechim, chief chamberlain, Nergal-sharezer, chief magian, and all the rest of the princes of the king of Babylon.

Jeremiah 39:4 And it came to pass when Zedekiah the king of Judah and all the men of war saw them, that they fled, and went forth out of the city by night, by the way of the king's garden, by the gate between the two walls; and he went out the way of the plain.

Jeremiah 39:5 And the army of the Chaldeans pursued after them, and overtook Zedekiah in the plains of Jericho; and they took him, and brought him up to Nebuchadnezzar king of Babylon, unto Riblah in the land of Hamath; and he pronounced judgment upon him.

Jeremiah 39:6 And the king of Babylon slaughtered the sons of Zedekiah in Riblah before his eyes, and the king of Babylon slaughtered all the nobles of Judah;

Jeremiah 39:7 and he put out the eyes of Zedekiah, and bound him with chains of brass, to carry him to Babylon.

Jeremiah 39:8 And the Chaldeans burned the king's house and the houses of the people with fire, and broke down the walls of Jerusalem.

Jeremiah 39:9 And Nebuzar-adan the captain of the body-guard carried away captive into Babylon the rest of the people that were left in the city, and the deserters that had deserted to him, with the rest of the people that were left.

Jeremiah 39:10 But Nebuzar-adan the captain of the body-guard left [certain] of the people, the poor who had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

Jeremiah 39:11 And Nebuchadrezzar king of Babylon had given charge concerning Jeremiah by Nebuzar-adan the captain of the body-guard, saying,

Jeremiah 39:12 Take him, and keep an eye upon him, and do him no harm; but do unto him even as he shall say unto thee.

Jeremiah 39:13 So Nebuzar-adan the captain of the body-guard sent, and Nebushazban, chief chamberlain, and Nergal-sharezer, chief magian, and all the king of Babylon's princes,

Jeremiah 39:14 even they sent, and took Jeremiah out of the court of the guard and committed him to Gedaliah the son of Ahikam the son of Shaphan, that he should conduct him away home. And he dwelt among the people.

Jeremiah 39:15 And the word of Jehovah came unto Jeremiah, while he was shut up in the court of the guard, saying,

Jeremiah 39:16 Go and speak to Ebed-melech the Ethiopian, saying, Thus saith Jehovah of hosts, the God of Israel: Behold, I will bring my words upon this city for evil, and not for good, and they shall come to pass before thy face in that day.

Jeremiah 39:17 And I will deliver thee in that day, saith Jehovah; and thou shalt not be given into the hand of the men of whom thou art afraid;

Jeremiah 39:18 for I will certainly save thee, and thou shalt not fall by the sword, but thou shalt have thy life for a prey; for thou hast put thy confidence in me, saith Jehovah.

Jeremiah 40:1 The word that came to Jeremiah from Jehovah, after that Nebuzar-adan the captain of the body-guard had let him go from Ramah, when he had taken him, being bound in chains, among all the captivity of Jerusalem and Judah, that were carried away captive to Babylon.

Jeremiah 40:2 And the captain of the body-guard took Jeremiah, and said unto him, Jehovah thy God pronounced this evil upon this place,

Jeremiah 40:3 and Jehovah hath brought [it about] and done according as he said; for ye have sinned against Jehovah, and have not hearkened unto his voice, therefore this thing is come upon you.

Jeremiah 40:4 And now, behold, I loose thee this day from the chains that are upon thy hand. If it seem good in thy sight to come with me to Babylon, come, and I will keep mine eye upon thee; but if it seem ill unto thee to come with me to Babylon, forbear. See, all the land is before thee: whither it seemeth good and right in thy sight to go, thither go.

Jeremiah 40:5 And while he had not yet given answer; [he said,] Yea, go back to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath appointed over the cities of Judah, and abide with him in the midst of the people; or go wheresoever it seemeth right in thy sight to go. And the captain of the body-guard gave him provisions and a present, and let him go.

Jeremiah 40:6 And Jeremiah came unto Gedaliah the son of Ahikam to Mizpah, and abode with him among the people that remained in the land.

Jeremiah 40:7 And all the captains of the forces that were in the fields, they and their men, heard that the king of Babylon had appointed Gedaliah the son of Ahikam over the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that had not been carried away captive to Babylon.

Jeremiah 40:8 And they came to Gedaliah to Mizpah; even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Jeremiah 40:9 And Gedaliah the son of Ahikam the son of Shaphan swore unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

Jeremiah 40:10 And as for me, behold, I dwell at Mizpah, to stand before the Chaldeans, who will come unto us; and ye, gather wine, and summer fruits, and oil, and put [them] in your vessels, and dwell in your cities which ye have taken.

Jeremiah 40:11 Likewise all the Jews that were in Moab, and among the children of Ammon and in Edom, and that were in all the lands, heard that the king of Babylon had left a remnant in Judah, and that he had appointed over them Gedaliah the son of Ahikam the son of Shaphan;

Jeremiah 40:12 and all the Jews returned out of all the places whither they had been driven, and came to the land of Judah to Gedaliah, unto Mizpah, and gathered wine and summer fruits in great abundance.

Jeremiah 40:13 And Johanan the son of Kareah, and all the captains of the forces that were in the fields, came to Gedaliah unto Mizpah, Jeremiah 40:14 and said unto him, Dost thou indeed know that Baalis the king of the children of Ammon hath sent Ishmael the son of Nethaniah to smite thee to death? But Gedaliah the son of Ahikam believed them not.

Jeremiah 40:15 And Johanan the son of Kareah spoke to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will smite Ishmael the son of Nethaniah and no man shall know it: why should he take thy life, and all they of Judah who are gathered unto thee be scattered, and the remnant of Judah perish?

Jeremiah 40:16 But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing; for thou speakest falsely of Ishmael.

Jeremiah 41:1 And it came to pass in the seventh month, that Ishmael the son of Nethaniah the son of Elishama, of the royal seed, and [one] of the king's chief men, and ten men with him, came to Gedaliah the son of Ahikam unto Mizpah, and there they ate bread together, in Mizpah.

Jeremiah 41:2 And Ishmael the son of Nethaniah arose, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and killed him, whom the king of Babylon had appointed over the land.

Jeremiah 41:3 And Ishmael smote all the Jews that were with him, with Gedaliah, at Mizpah, and the Chaldeans that were found there, the men of war.

Jeremiah 41:4 And it came to pass the second day after he had killed Gedaliah, and no man knew it,

Jeremiah 41:5 that there came men from Shechem, from Shiloh, and from Samaria, eighty men, having their beards shaven and their clothes rent, and having cut themselves; with oblations and incense in their hand, to bring them to the house of Jehovah.

Jeremiah 41:6 And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went; and it came to pass when he met them, he said unto them, Come to Gedaliah the son of Ahikam.

Jeremiah 41:7 And it was so, when they came into the midst of the city, that Ishmael the son of Nethaniah, he and the men that were with him, slew them, [and cast them] into the midst of the pit.

Jeremiah 41:8 But ten men were found among them that said unto Ishmael, Do not kill us, for we have hidden stores in the field, of wheat, and of barley, and of oil, and of honey. So he forbore, and did not kill them among their brethren.

Jeremiah 41:9 And the pit into which Ishmael had cast all the dead bodies of the men whom he had slain by the side of Gedaliah was the one which Asa the king had made for fear of Baasha king of Israel: Ishmael the son of Nethaniah filled it with the slain.

Jeremiah 41:10 And Ishmael carried away captive all the remnant of the people that were in Mizpah, the king's daughters, and all the people that remained in Mizpah, whom Nebuzar-adan the captain of the body-guard had committed to Gedaliah the son of Ahikam: Ishmael the son of Nethaniah carried them away captive, and departed to go over to the children of Ammon.

Jeremiah 41:11 And Johanan the son of Kareah, and all the captains of the forces that were with him, heard of all the evil that Ishmael the son of Nethaniah had done;

Jeremiah 41:12 and they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that are at Gibeon.

Jeremiah 41:13 And it came to pass when all the people that were with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that were with him, then they were glad.

Jeremiah 41:14 And all the people that Ishmael had carried away captive from Mizpah turned about and came back, and went to Johanan the son of Kareah.

Jeremiah 41:15 But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the children of Ammon.

Jeremiah 41:16 Then Johanan the son of Kareah, and all the captains of the forces that were with him, took all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after he had slain Gedaliah the son of Ahikam, the mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon;

Jeremiah 41:17 and they departed, and dwelt at Geruth-Chimham, which is by Bethlehem, to go to enter into Egypt,

Jeremiah 41:18 because of the Chaldeans; for they feared them, because Ishmael the son of Nethaniah had smitten Gedaliah the son of Ahikam, whom the king of Babylon had appointed over the land.

Jeremiah 42:1 And all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even to the greatest,

Jeremiah 42:2 came near and said unto Jeremiah the prophet, Let, we beseech thee, our supplication come before thee, and pray for us unto Jehovah thy God, for all this remnant (for we are left a few of many, as thine eyes do behold us);

Jeremiah 42:3 that Jehovah thy God may shew us the way wherein we should walk, and the thing that we should do.

Jeremiah 42:4 And Jeremiah the prophet said unto them, I have heard; behold, I will pray unto Jehovah your God according to your words; and it shall come to pass [that] whatsoever thing Jehovah shall answer you, I will declare it unto you: I will keep nothing back from you.

Jeremiah 42:5 And they said to Jeremiah, Jehovah be a true and faithful witness amongst us, if we do not even according to all the word for which Jehovah thy God shall send thee to us.

Jeremiah 42:6 Whether it be good or whether it be evil, we will hearken unto the voice of Jehovah our God, to whom we send thee; that it may be well with us when we hearken unto the voice of Jehovah our God.

Jeremiah 42:7 And it came to pass at the end of ten days, that the word of Jehovah came unto Jeremiah.

Jeremiah 42:8 And he called Johanan the son of Kareah, and all the captains of the forces that were with him, and all the people from the least even unto the greatest,

Jeremiah 42:9 and said unto them, Thus saith Jehovah the God of Israel, to whom ye sent me to present your supplication before him:

Jeremiah 42:10 If ye will still abide in this land, then will I build you, and not overthrow [you], and I will plant you, and not pluck [you] up; for I repent me of the evil that I have done unto you.

Jeremiah 42:11 Be not afraid of the king of Babylon, of whom ye are afraid: be not afraid of him, saith Jehovah; for I will be with you to save you, and to deliver you from his hand.

Jeremiah 42:12 And I will grant mercies to you, that he may have mercy upon you, and cause you to return to your own land.

Jeremiah 42:13 But if ye say, We will not dwell in this land; so as not to hearken unto the voice of Jehovah your God,

Jeremiah 42:14 saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger for bread; and there will we dwell;

Jeremiah 42:15 —and now, therefore, hear the word of Jehovah, ye remnant of Judah: thus saith Jehovah of hosts, the God of Israel: If ye really set your faces to enter into Egypt, and go to sojourn there,

Jeremiah 42:16 then it shall come to pass, that the sword which ye fear shall overtake you there in the land of Egypt, and the famine, whereof ye are afraid, shall follow hard after you there in Egypt; and there ye shall die.

Jeremiah 42:17 And it shall be that all the men that have set their faces to go into Egypt to sojourn there shall die by the sword, by the famine, and by the pestilence; and none of them shall remain or escape from the evil that I will bring upon them.

Jeremiah 42:18 For thus saith Jehovah of hosts, the God of Israel: As mine anger and my fury have been poured forth upon the inhabitants of Jerusalem, so shall my fury be poured forth upon you, when ye shall enter into Egypt; and ye shall be an execration, and an astonishment, and a curse, and a reproach, and ye shall see this place no more.

Jeremiah 42:19 Jehovah hath said concerning you, the remnant of Judah, Go ye not into Egypt. Know certainly that I have admonished you this day.

Jeremiah 42:20 For ye deceived yourselves in your own souls, when ye sent me unto Jehovah your God, saying, Pray for us unto Jehovah our God; and according to all that Jehovah our God shall say, so declare unto us, and we will do it.

Jeremiah 42:21 And I have this day declared [it] to you; but ye have not obeyed the voice of Jehovah your God, nor anything for which he hath sent me unto you.

Jeremiah 42:22 And now know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go to sojourn.

Jeremiah 43:1 And it came to pass, when Jeremiah had ended speaking unto all the people all the words of Jehovah their God, with which Jehovah their God had sent him to them—all these words,

Jeremiah 43:2 —then spoke Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying to Jeremiah, Thou speakest falsely: Jehovah our God hath not sent thee to say, Go not into Egypt to sojourn there;

Jeremiah 43:3 but Baruch the son of Nerijah is setting thee on against us, to deliver us into the hand of the Chaldeans, that they may put us to death, and carry us away captives into Babylon.

Jeremiah 43:4 So Johanan the son of Kareah, and all the captains of the forces, and all the people, hearkened not unto the voice of Jehovah to abide in the land of Judah;

Jeremiah 43:5 but Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations whither they had been driven, to sojourn in the land of Judah;

Jeremiah 43:6 men, and women, and children, and the king’s daughters, and every person that Nebuzar-adan the captain of the body-guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Nerijah;

Jeremiah 43:7 and they came into the land of Egypt: for they hearkened not unto the voice of Jehovah. And they came as far as Tahpanhes.

Jeremiah 43:8 And the word of Jehovah came to Jeremiah in Tahpanhes, saying, Jeremiah 43:9 Take great stones in thy hand, and hide them in the clay in the brick-kiln, which is at the entry of Pharaoh's house in Tahpanhes, in the sight of the Jews,

Jeremiah 43:10 and say unto them, Thus saith Jehovah of hosts, the God of Israel: Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones which I have hidden, and he shall spread his royal pavilion over them.

Jeremiah 43:11 And he shall come and smite the land of Egypt: such as are for death to death, and such as are for captivity to captivity; and such as are for the sword to the sword.

Jeremiah 43:12 And I will kindle a fire in the houses of the gods of Egypt, and he shall burn them, and carry them away captive; and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

Jeremiah 43:13 And he shall break the pillars of Beth-shemesh, which is in the land of Egypt; and the houses of the gods of Egypt shall he burn with fire.

Jeremiah 44:1 The word that came to Jeremiah concerning all the Jews who dwelt in the land of Egypt, who dwelt at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

Jeremiah 44:2 Thus saith Jehovah of hosts, the God of Israel: Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and behold they are, this day, a waste, and no man dwelleth therein,

Jeremiah 44:3 because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense to serve other gods which they knew not, they, [nor] ye, nor your fathers.

Jeremiah 44:4 And I sent unto you all my servants the prophets, rising early and sending, saying, Oh, do not this abominable thing which I hate!

Jeremiah 44:5 But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

Jeremiah 44:6 And my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are become a waste, a desolation, as at this day.

Jeremiah 44:7 And now thus saith Jehovah the God of hosts, the God of Israel: Wherefore commit ye great evil against your souls, to cut off from you man and woman, infant and suckling, out of the midst of Judah, to leave you no remnant;

Jeremiah 44:8 provoking me to anger with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye are come to sojourn, that ye should be cut off, and that ye should be a curse and a reproach among all the nations of the earth?

Jeremiah 44:9 Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah and in the streets of Jerusalem?

Jeremiah 44:10 They are not humbled unto this day, neither have they feared, nor walked in my law, nor in my statutes which I set before you and before your fathers.

Jeremiah 44:11 Therefore thus saith Jehovah of hosts, the God of Israel: Behold, I will set my face against you for evil, and to cut off all Judah.

Jeremiah 44:12 And I will take the remnant of Judah, that have set their faces to enter into the land of Egypt to sojourn there, and they shall all be consumed: in the land of Egypt shall they fall; they shall be consumed by the sword [and] by the famine, from the least even unto the greatest; they shall die by the sword and by the famine, and they shall be an execration, an astonishment, and a curse, and a reproach.

Jeremiah 44:13 And I will punish them that dwell in the land of Egypt as I have punished Jerusalem, by the sword, by the famine, and by the pestilence;

Jeremiah 44:14 and none of the remnant of Judah, that have come into the land of Egypt to sojourn there, shall escape or remain, so as to return into the land of Judah, whither they have a desire to return to dwell there; for none shall return but such as shall escape.

Jeremiah 44:15 Then all the men who knew that their wives burned incense to other gods, and all the women who stood by, a great assemblage, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

Jeremiah 44:16 [As for] the word that thou hast spoken unto us in the name of Jehovah, we will not hearken unto thee,

Jeremiah 44:17 but we will certainly do every word that is gone forth out of our mouth, to burn incense to the queen of the heavens, and to pour out drink-offerings to her, as we have done, we and our fathers, our kings and our princes, in the cities of Judah and in the streets of Jerusalem; and we had plenty of bread, and were well, and saw no evil.

Jeremiah 44:18 But since we left off burning incense to the queen of the heavens, and pouring out drink-offerings to her, we have wanted everything, and have been consumed by the sword and by the famine.

Jeremiah 44:19 And when we burned incense to the queen of the heavens and poured out drink-offerings to her, did we make for her cakes to portray her, and pour out drink-offerings to her, without our husbands?

Jeremiah 44:20 And Jeremiah said unto all the people, to the men, and to the women, and to all the people that had given him that answer, saying,

Jeremiah 44:21 Is it not the incense that ye burned in the cities of Judah and in the streets of Jerusalem, ye and your fathers, your kings and your princes and the people of the land, that Jehovah remembered, and that came into his mind?

Jeremiah 44:22 And Jehovah could no longer bear, because of the evil of your doings, [and] because of the abominations that ye had committed; and your land is become a waste, and an astonishment, and a curse, without inhabitant, as at this day.

Jeremiah 44:23 Because ye have burned incense, and because ye have sinned against Jehovah, and have not hearkened unto the voice of Jehovah, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil hath come upon you, as at this day.

Jeremiah 44:24 And Jeremiah said unto all the people, and to all the women, Hear ye the word of Jehovah, all Judah that are in the land of Egypt.

Jeremiah 44:25 Thus saith Jehovah of hosts, the God of Israel, saying, Ye and your wives have both spoken with your mouths, and fulfilled with your hands, saying, We will certainly perform our vows which we have vowed, to burn incense to the queen of the heavens, and to pour out drink-offerings unto her. Ye will certainly establish your vows, and entirely perform your vows.

Jeremiah 44:26 Therefore hear ye the word of Jehovah, all Judah that dwell in the land of Egypt: Behold, I have sworn by my great name, saith Jehovah, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, [As] the Lord Jehovah liveth.

Jeremiah 44:27 Behold, I will watch over them for evil, and not for good; and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

Jeremiah 44:28 And they that escape the sword shall return out of the land of Egypt into the land of Judah, a very small company; and all the remnant of Judah, that have come into the land of Egypt to sojourn there, shall know whose word shall stand, mine or theirs.

Jeremiah 44:29 And this shall be the sign unto you, saith Jehovah, that I will punish you in this place, that ye may know that my words shall certainly stand against you for evil:

Jeremiah 44:30 thus saith Jehovah: Behold, I will give Pharaoh-Hophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

Jeremiah 45:1 The word that Jeremiah the prophet spoke to Baruch the son of Nerijah, when he wrote these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah, the king of Judah, saying,

Jeremiah 45:2 Thus saith Jehovah, the God of Israel, concerning thee, Baruch:

Jeremiah 45:3 Thou didst say, Woe unto me! for Jehovah hath added grief to my sorrow; I am weary with my sighing, and I find no rest.

Jeremiah 45:4 Thus shalt thou say unto him, Thus saith Jehovah: Behold, what I have built do I overthrow, and what I have planted I pluck up, even this whole land.

Jeremiah 45:5 And seekest thou great things for thyself? seek [them] not; for behold, I will bring evil upon all flesh, saith Jehovah; but thy life will I give unto thee for a prey in all places whither thou shalt go.

Jeremiah 46:1 The word of Jehovah that came to Jeremiah the prophet concerning the nations.

Jeremiah 46:2 Of Egypt: concerning the army of Pharaoh-Necho king of Egypt, which was by the river Euphrates at Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah, the king of Judah.

Jeremiah 46:3 Make ready buckler and shield, and draw near to battle!

Jeremiah 46:4 Harness the horses, and mount ye horsemen, and stand forth with helmets; polish the spears, put on the coats of mail!

Jeremiah 46:5 Why do I see them dismayed, turned away back? And their mighty ones are beaten down, and take to flight, and look not back? Terror [is] on every side, saith Jehovah.

Jeremiah 46:6 Let not the swift flee away, neither let the mighty man escape!—Toward the north, hard by the river Euphrates, they have stumbled and fallen.

Jeremiah 46:7 Who is this [that] riseth up as the Nile, whose waters toss themselves like the rivers?

Jeremiah 46:8 It is Egypt that riseth up as the Nile, and [his] waters toss themselves like the rivers; and he saith, I will rise up, I will cover the earth; I will destroy the city and the inhabitants thereof.

Jeremiah 46:9 Go up, ye horses, and drive furiously, ye chariots; and let the mighty men go forth: Cush and Phut that handle the shield, and the Ludim that handle the bow [and] bend it.

Jeremiah 46:10 For this is the day of the Lord Jehovah of hosts, a day of vengeance, that he may be avenged of his adversaries; and the sword shall devour, and it shall be sated and made drunk with their blood; for the Lord Jehovah of hosts hath a sacrifice in the north country, by the river Euphrates.

Jeremiah 46:11 Go up to Gilead, and fetch balm, O virgin-daughter of Egypt! In vain shalt thou multiply remedies: there is no healing for thee.

Jeremiah 46:12 The nations have heard of thy shame, and thy cry hath filled the earth; for the mighty man stumbleth against the mighty, they are both fallen together.

Jeremiah 46:13 The word that Jehovah spoke to Jeremiah the prophet, concerning the coming of Nebuchadrezzar king of Babylon to smite the land of Egypt:

Jeremiah 46:14 Declare in Egypt, and publish in Migdol, and publish in Noph, and in Tahpanhes; say, Stand fast, and prepare thee; for the sword devoureth round about thee.

Jeremiah 46:15 Why are thy valiants swept away? They stood not, for Jehovah did thrust them down.

Jeremiah 46:16 He made many to stumble, yea, one fell upon another; and they said, Arise, and let us return to our own people and to the land of our nativity, from the oppressing sword.

Jeremiah 46:17 There did they cry, Pharaoh king of Egypt is but a noise; he hath let the time appointed go by.

Jeremiah 46:18 [As] I live, saith the King, whose name is Jehovah of hosts, surely as Tabor among the mountains, and as Carmel by the sea, so shall he come.

Jeremiah 46:19 Thou, inhabitress, daughter of Egypt, furnish for thyself a captive’s baggage, for Noph shall be a desolation and shall be ruined, so that none shall dwell therein.

Jeremiah 46:20 Egypt is a very fair heifer; the gad-fly cometh, it cometh from the north.

Jeremiah 46:21 Also her hired men in the midst of her are like fatted bullocks; for they also have turned back, they have fled away together, they did not stand; for the day of their calamity is come upon them, the time of their visitation.

Jeremiah 46:22 Her voice shall go like a serpent’s; for they shall march with an army, and come against her with axes, as hewers of wood.

Jeremiah 46:23 They shall cut down her forest, saith Jehovah, though it be impenetrable; for they are more than the locusts, and are innumerable.

Jeremiah 46:24 The daughter of Egypt is put to shame; she is delivered into the hand of the people of the north.

Jeremiah 46:25 Jehovah of hosts, the God of Israel, saith, Behold, I will punish Amon of No, and Pharaoh, and Egypt, and her gods, and her kings; yea, Pharaoh and them that confide in him.

Jeremiah 46:26 And I will give them into the hand of those that seek their life, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants; but afterwards it shall be inhabited, as in the days of old, saith Jehovah.

Jeremiah 46:27 But thou, my servant Jacob, fear not, neither be dismayed, Israel: for behold, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.

Jeremiah 46:28 Fear thou not, my servant Jacob, saith Jehovah: for I am with thee; for I will make a full end of all the nations whither I have driven thee, but I will not make a full end of thee; but I will correct thee with judgment, and I will not hold thee altogether guiltless.

Jeremiah 47:1 The word of Jehovah that came to the prophet Jeremiah concerning the Philistines, before Pharaoh smote Gazah.

Jeremiah 47:2 Thus saith Jehovah: Behold, waters rise up out of the north, and shall become an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: and the men shall cry, and all the inhabitants of the land shall howl,

Jeremiah 47:3 at the noise of the stamping of the hoofs of his steeds, at the rushing of his chariots, at the rumbling of his wheels: fathers shall not look back for [their] children, from feebleness of hands;

Jeremiah 47:4 because of the day that cometh to lay waste all the Philistines, to cut off from Tyre and Sidon every helper that remaineth; for Jehovah will lay waste the Philistines, the remnant of the island of Caphtor.

Jeremiah 47:5 Baldness is come upon Gazah; Ashkelon is cut off, the remnant of their valley: how long wilt thou cut thyself?

Jeremiah 47:6 Alas! sword of Jehovah, how long wilt thou not be quiet? Withdraw into thy scabbard, rest, and be still.

Jeremiah 47:7 How shouldest thou be quiet?—For Jehovah hath given it a charge: against Ashkelon, and against the sea shore, there hath he appointed it.

Jeremiah 48:1 Concerning Moab. Thus saith Jehovah of hosts, the God of Israel: Woe unto Nebo! for it is spoiled; Kirjathaim is put to shame, it is taken; Misgab is put to shame and dismayed.

Jeremiah 48:2 Moab’s praise is no more; in Heshbon they have devised evil against her: Come, and let us cut her off from [being] a nation. Thou also, O Madmen, shalt be cut down; the sword shall pursue thee.

Jeremiah 48:3 A voice of crying from Horonaim; wasting and great destruction!

Jeremiah 48:4 Moab is destroyed; her little ones have caused a cry to be heard.

Jeremiah 48:5 For by the ascent of Luhith continual weeping shall go up; for in the descent of Horonaim is heard the anguish of the cry of destruction.

Jeremiah 48:6 Flee, save your lives, and be like a shrub in the wilderness.

Jeremiah 48:7 For because thou hast confided in thy works and in thy treasures, thou also shalt be taken, and Chemosh shall go forth into captivity, his priests and his princes together.

Jeremiah 48:8 And the waster shall come upon every city, that not a city shall escape; and the valley shall perish, and the plateau shall be destroyed: as Jehovah hath said.

Jeremiah 48:9 Give wings unto Moab, that she may flee and get away; and the cities thereof shall become a desolation, without inhabitant.

Jeremiah 48:10 Cursed be he that doeth the work of Jehovah negligently, and cursed be he that keepeth back his sword from blood!

Jeremiah 48:11 Moab hath been at ease from his youth, and hath settled on his lees; he hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste hath remained in him, and his scent is not changed.

Jeremiah 48:12 Therefore behold, days come, saith Jehovah, that I will send unto him pourers that shall pour him off, and shall empty his vessels, and break in pieces his flagons.

Jeremiah 48:13 And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Bethel, their confidence.

Jeremiah 48:14 How do ye say, We are mighty, and men of valour for the war?

Jeremiah 48:15 Moab is laid waste, and his cities are gone up [in smoke], and his chosen young men are gone down to the slaughter, saith the King, whose name is Jehovah of hosts.

Jeremiah 48:16 The calamity of Moab is near to come, and his affliction hasteth fast.

Jeremiah 48:17 All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, the beautiful rod!

Jeremiah 48:18 Come down from [thy] glory and sit in the drought, O inhabitress, daughter of Dibon; the spoiler of Moab is come up against thee, thy strongholds hath he destroyed.

Jeremiah 48:19 Stand by the way, and watch, inhabitress of Aroer; ask him that fleeth, and her that escapeth; say, What is done?

Jeremiah 48:20 Moab is put to shame; for he is broken down: howl and cry; tell it in Arnon, that Moab is laid waste.

Jeremiah 48:21 And judgment is come upon the country of the plateau; upon Holon, and upon Jahzah, and upon Mephaath;

Jeremiah 48:22 and upon Dibon, and upon Nebo, and upon Beth-diblathaim;

Jeremiah 48:23 and upon Kirjathaim, and upon Beth-gamul, and upon Beth-meon;

Jeremiah 48:24 and upon Kerijoth, and upon Bozrah, and upon all the cities of the land of Moab, far and near.

Jeremiah 48:25 The horn of Moab is cut off, and his arm is broken, saith Jehovah.

Jeremiah 48:26 Make him drunken, for he magnified himself against Jehovah; and Moab shall wallow in his vomit, and he also shall be in derision.

Jeremiah 48:27 For was not Israel a derision unto thee? Was he found among thieves, that as oft as thou didst speak of him, thou didst shake the head?

Jeremiah 48:28 Leave the cities, and dwell in the rocks, ye inhabitants of Moab, and be like the dove, that maketh her nest in the sides of the cave's mouth.

Jeremiah 48:29 We have heard of the arrogance of Moab,—[he is] very proud;—his loftiness, and his arrogance, and his pride, and the haughtiness of his heart.

Jeremiah 48:30 I know his wrath, saith Jehovah; his pratings are vain: they do not as [they say].

Jeremiah 48:31 Therefore will I howl for Moab, and I will cry out for all Moab: for the men of Kir-heres shall there be moaning.

Jeremiah 48:32 O vine of Sibmah, I will weep for thee with more than the weeping of Jaazer: thy shoots passed over the sea, they reached to the sea of Jaazer. The spoiler is fallen upon thy summer fruits and upon thy vintage.

Jeremiah 48:33 And joy and gladness is taken away from the fruitful field and from the land of Moab; and I have caused wine to fail from the winepresses: they shall no more tread with shouting; the shouting shall be no shouting.

Jeremiah 48:34 Because of the cry from Heshbon, unto Elaleh, unto Jahaz have they uttered their voice, from Zoar unto Horonaim, [unto] Eglath-shelishijah: for even the waters of Nimrim shall become desolations.

Jeremiah 48:35 And I will cause to cease in Moab, saith Jehovah, him that offereth in the high place, and him that burneth incense to his gods.

Jeremiah 48:36 Therefore my heart shall sound for Moab like pipes, and my heart shall sound like pipes for the men of Kir-heres; because the abundance that he hath gotten is perished.

Jeremiah 48:37 For every head is bald, and every beard clipped; upon all the hands are cuttings, and upon the loins sackcloth.

Jeremiah 48:38 It is wholly lamentation upon all the housetops of Moab, and in the public places thereof; for I have broken Moab, like a vessel wherein is no pleasure, saith Jehovah.

Jeremiah 48:39 They howl, How is it broken down! how hath Moab turned the back with shame! And Moab shall be a derision and a terror to all that are round about him.

Jeremiah 48:40 For thus saith Jehovah: Behold, he shall fly as an eagle, and shall spread forth his wings over Moab.

Jeremiah 48:41 Kerijoth is taken, and the strongholds are seized, and at that day the heart of the mighty men of Moab shall be as the heart of a woman in her pangs.

Jeremiah 48:42 And Moab shall be destroyed from being a people, because he hath magnified himself against Jehovah.

Jeremiah 48:43 Fear, and the pit, and the snare shall be upon thee, O inhabitant of Moab, saith Jehovah.

Jeremiah 48:44 He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon her, upon Moab, the year of their visitation, saith Jehovah.

Jeremiah 48:45 They that fled stood under the shadow of Heshbon powerless; for a fire hath come forth from Heshbon, and a flame from the midst of Sihon, and hath consumed the corner of Moab, and the crown of the head of the sons of tumult.

Jeremiah 48:46 Woe to thee, Moab! The people of Chemosh is undone; for thy sons are taken away in captivity, and thy daughters are captives.

Jeremiah 48:47 But I will turn the captivity of Moab at the end of the days, saith Jehovah. Thus far is the judgement of Moab.

Jeremiah 49:1 Concerning the children of Ammon. Thus saith Jehovah: Hath Israel no sons? hath he no heir? Why is Malcam heir of Gad, and his people dwell in the cities thereof?

Jeremiah 49:2 Therefore behold, days come, saith Jehovah, that I will cause the clamour of war to be heard in Rabbah of the children of Ammon; and it shall be a desolate heap; and her towns shall be burned with fire; and Israel shall possess them that possessed him, saith Jehovah.

Jeremiah 49:3 Howl, Heshbon! for Ai is laid waste; cry, daughters of Rabbah, gird you with sackcloth, lament and run to and fro within the enclosures: for Malcam shall go into captivity, his priests and his princes together.

Jeremiah 49:4 Wherefore gloriest thou in the valleys? Thy valley shall flow down, O backsliding daughter, that trusteth in her treasures, [saying,] Who shall come against me?

Jeremiah 49:5 Behold, I will bring a fear upon thee, saith the Lord Jehovah of hosts, from all that are about thee; and ye shall be driven out every man right forth; and none shall assemble the fugitives.

Jeremiah 49:6 And afterwards I will turn the captivity of the children of Ammon, saith Jehovah.

Jeremiah 49:7 Concerning Edom. Thus saith Jehovah of hosts: Is there no more wisdom in Teman? is counsel perished from the prudent? is their wisdom spent?

Jeremiah 49:8 Flee, turn back, dwell deep down, ye inhabitants of Dedan! For I will bring the calamity of Esau upon him, the time that I visit him.

Jeremiah 49:9 If grape-gatherers had come to thee, would they not have left a gleaning? If thieves by night, they would destroy only till they had enough.

Jeremiah 49:10 But I have made Esau bare, I have uncovered his secret places, that he is unable to hide himself: his seed is wasted, and his brethren, and his neighbours, and he is not.

Jeremiah 49:11 Leave thine orphans, I will preserve them alive; and let thy widows trust in me.

Jeremiah 49:12 For thus saith Jehovah: Behold, they whose judgment was not to drink of the cup shall assuredly drink; and thou indeed, shouldest thou be altogether unpunished? Thou shalt not go unpunished, but thou shalt surely drink.

Jeremiah 49:13 For I have sworn by myself, saith Jehovah, that Bozrah shall become an astonishment, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

Jeremiah 49:14 I have heard a rumour from Jehovah, and an ambassador is sent among the nations:—Gather yourselves together, and come against her and rise up for the battle.

Jeremiah 49:15 For behold, I have made thee small among the nations, despised among men.

Jeremiah 49:16 Thy terribleness, the pride of thy heart, hath deceived thee, thou that dwellest in the clefts of the rock, that holdest the height of the hill. Though thou shouldest make thy nest high as the eagle, I will bring thee down from thence, saith Jehovah.

Jeremiah 49:17 And Edom shall be an astonishment: every one that goeth by it shall be astonished, and shall hiss, because of all the plagues thereof.

Jeremiah 49:18 As in the overthrow of Sodom and Gomorrah, and their neighbour cities, saith Jehovah, no one shall dwell there, neither shall a son of man sojourn therein.

Jeremiah 49:19 Behold, he shall come up like a lion from the swelling of the Jordan against the strong habitation; for I will make them suddenly run away from it; and who is a chosen [man] whom I shall appoint over her? For who is like me? and who will assign me a time? and who is that shepherd that will stand before me?

Jeremiah 49:20 Therefore hear the counsel of Jehovah, which he hath taken against Edom, and his purposes which he hath purposed against the inhabitants of Teman: The little ones of the flock shall certainly draw them away; he shall certainly make their habitation desolate for them.

Jeremiah 49:21 The earth quaketh at the sound of their fall; there is a cry, the sound whereof is heard in the Red sea.

Jeremiah 49:22 Behold, he shall come up, and fly as an eagle, and spread forth his wings against Bozrah; and at that day the heart of the mighty men of Edom shall be as the heart of a woman in her pangs.

Jeremiah 49:23 Concerning Damascus. Hamath is put to shame, and Arpad; for they have heard evil tidings, they are melted away: there is distress on the sea; it cannot be quiet.

Jeremiah 49:24 Damascus is grown feeble: she turneth herself to flee, and terror hath seized on her; trouble and sorrows have taken hold of her as of a woman in travail.

Jeremiah 49:25 How is not the town of praise forsaken, the city of my joy!

Jeremiah 49:26 Therefore shall her young men fall in her streets, and all the men of war be cut off in that day, saith Jehovah of hosts.

Jeremiah 49:27 And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of Ben-Hadad.

Jeremiah 49:28 Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon smote. Thus saith Jehovah: Arise, go up to Kedar, and spoil the men of the east.

Jeremiah 49:29 Their tents and their flocks shall they take; their curtains and all their vessels, and their camels, shall they carry away for themselves; and they shall cry unto them, Terror on every side!

Jeremiah 49:30 Flee, wander very far, dwell deep down, ye inhabitants of Hazor, saith Jehovah; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

Jeremiah 49:31 Arise, get you up against the nation at ease, that dwelleth securely, saith Jehovah, which hath neither gates nor bars: they dwell alone.

Jeremiah 49:32 And their camels shall be a booty, and the multitude of their cattle a spoil; and I will scatter to every wind them that have the corners [of their beard] cut off, and I will bring their calamity from all sides thereof, saith Jehovah.

Jeremiah 49:33 And Hazor shall be a dwelling-place of jackals, a desolation for ever. No one shall dwell there, neither shall a son of man sojourn therein.

Jeremiah 49:34 The word of Jehovah that came to Jeremiah the prophet concerning Elam, in the beginning of the reign of Zedekiah king of Judah, saying,

Jeremiah 49:35 Thus saith Jehovah of hosts: Behold, I will break the bow of Elam, the chief of their might.

Jeremiah 49:36 And upon Elam will I bring the four winds, from the four ends of the heavens, and I will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

Jeremiah 49:37 And I will cause Elam to be dismayed before their enemies, and before them that seek their life; and I will bring evil upon them, my fierce anger, saith Jehovah; and I will send the sword after them, till I have consumed them.

Jeremiah 49:38 And I will set my throne in Elam, and will destroy from thence king and princes, saith Jehovah.

Jeremiah 49:39 But it shall come to pass at the end of the days, I will turn the captivity of Elam, saith Jehovah.

Jeremiah 50:1 The word that Jehovah spoke concerning Babylon, concerning the land of the Chaldeans, through Jeremiah the prophet.

Jeremiah 50:2 Declare ye among the nations, and publish, and lift up a banner; publish, conceal not! Say, Babylon is taken, Bel is put to shame, Merodach is dismayed: her images are put to shame, her idols are dismayed.

Jeremiah 50:3 For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: both man and beast are fled; they are gone.

Jeremiah 50:4 In those days, and at that time, saith Jehovah, the children of Israel shall come, they and the children of Judah together, going and weeping as they go, and shall seek Jehovah their God.

Jeremiah 50:5 They shall inquire concerning Zion, with their faces thitherward, [saying,] Come, and let us join ourselves to Jehovah, in an everlasting covenant that shall not be forgotten.

Jeremiah 50:6 My people are lost sheep; their shepherds have caused them to go astray, they turned them away on the mountains: they went from mountain to hill, they forgot their resting-place.

Jeremiah 50:7 All that found them devoured them, and their adversaries said, We are not guilty, because they have sinned against Jehovah, the habitation of righteousness, even Jehovah, the hope of their fathers.

Jeremiah 50:8 Flee out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he-goats before the flock.

Jeremiah 50:9 For behold, I will raise and cause to come up against Babylon, an assemblage of great nations from the north country; and they shall set themselves in array against her: from thence shall she be taken. Their arrows shall be as those of a mighty expert man: none shall return empty.

Jeremiah 50:10 And Chaldea shall be a spoil: all the spoilers thereof shall be satiated, saith Jehovah.

Jeremiah 50:11 For ye rejoiced, for ye triumphed, ye plunderers of my heritage; for ye have been wanton as the heifer at grass, and neighed as steeds.

Jeremiah 50:12 Your mother hath been sorely put to shame; she that bore you hath been covered with reproach: behold, [she is become] hindmost of the nations, a wilderness, a dry land, and a desert.

Jeremiah 50:13 Because of the wrath of Jehovah, it shall not be inhabited, but it shall be wholly desolate; every one that goeth by Babylon shall be astonished, and shall hiss, because of all her plagues.

Jeremiah 50:14 Put yourselves in array against Babylon round about, all ye that bend the bow; shoot at her, spare no arrows: for she hath sinned against Jehovah.

Jeremiah 50:15 Shout against her round about: she hath given her hand; her ramparts are fallen, her walls are thrown down: for this is the vengeance of Jehovah. Take vengeance upon her; as she hath done, do unto her.

Jeremiah 50:16 Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest. For fear of the oppressing sword let them turn every one to his people, and let them flee every one to his own land.

Jeremiah 50:17 Israel is a hunted sheep; the lions have driven him away: first the king of Assyria devoured him, and last this Nebuchadrezzar king of Babylon hath broken his bones.

Jeremiah 50:18 Therefore thus saith Jehovah of hosts, the God of Israel: Behold, I will visit the king of Babylon and his land, like as I have visited the king of Assyria.

Jeremiah 50:19 And I will bring Israel again to his pasture, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and in Gilead.

Jeremiah 50:20 In those days, and at that time, saith Jehovah, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon those whom I leave remaining.

Jeremiah 50:21 Go up against the land of double rebellion, against it, and against the inhabitants of visitation; waste and utterly destroy after them, saith Jehovah, and do according to all that I have commanded thee.

Jeremiah 50:22 A sound of battle is in the land, and great destruction.

Jeremiah 50:23 How is the hammer of the whole earth cut asunder and broken! How is Babylon become an astonishment among the nations!

Jeremiah 50:24 I have laid a snare for thee, and thou, Babylon, art also taken, and thou wast not aware; thou art found, and also caught, for thou hast contended with Jehovah.

Jeremiah 50:25 Jehovah hath opened his armoury, and hath brought forth the weapons of his indignation; for this is a work for the Lord, Jehovah of hosts, in the land of the Chaldeans.

Jeremiah 50:26 Come ye against her from every quarter, open her storehouses; pile her up like sheaves, and destroy her utterly: let nothing of her be left.

Jeremiah 50:27 Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.

Jeremiah 50:28 The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of Jehovah our God, the vengeance of his temple.

Jeremiah 50:29 Call together the archers against Babylon, all those that bend the bow: encamp against her round about; let there be no escaping: recompense her according to her work; according to all that she hath done, do unto her: for she hath acted proudly against Jehovah, against the Holy One of Israel.

Jeremiah 50:30 Therefore shall her young men fall in her streets; and all her men of war shall be cut off in that day, saith Jehovah.

Jeremiah 50:31 Behold, I am against thee, proud one, saith the Lord Jehovah of hosts; for thy day is come, the time that I visit thee:

Jeremiah 50:32 and the proud one shall stumble and fall, and none shall raise him up; yea, I will kindle a fire in his cities, and it shall devour all that are round about him.

Jeremiah 50:33 Thus saith Jehovah of hosts: The children of Israel and the children of Judah were together oppressed; and all that took them captives held them fast: they refused to let them go.

Jeremiah 50:34 Their Redeemer is strong; Jehovah of hosts is his name: he will thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

Jeremiah 50:35 The sword is upon the Chaldeans, saith Jehovah, and upon the inhabitants of Babylon, and upon her princes, and upon her wise men;

Jeremiah 50:36 the sword is upon the liars, and they shall become fools; the sword is upon her mighty men, and they shall be dismayed;

Jeremiah 50:37 the sword is upon their horses, and upon their chariots, and upon all the mingled people that are in the midst of her, and they shall become as women; the sword is upon her treasures, and they shall be robbed:

Jeremiah 50:38 a drought is upon her waters, and they shall be dried up; for it is a land of graven images, and they are mad after frightful idols.

Jeremiah 50:39 Therefore wild beasts of the desert with jackals shall dwell there, and ostriches shall dwell therein; and it shall be no more inhabited for ever, neither shall it be dwelt in from generation to generation.

Jeremiah 50:40 As when God overthrew Sodom and Gomorrah, and their neighbour cities, saith Jehovah, no one shall dwell there, neither shall a son of man sojourn therein.

Jeremiah 50:41 Behold, a people cometh from the north, and a great nation. And many kings shall arise from the uttermost parts of the earth.

Jeremiah 50:42 They lay hold of bow and spear; they are cruel, and will not shew mercy; their voice roareth like the sea, and they ride upon horses—set in array like a man for the battle, against thee, O daughter of Babylon.

Jeremiah 50:43 The king of Babylon hath heard the report of them, and his hands wax feeble; trouble hath taken hold of him, pangs as of a woman in travail.

Jeremiah 50:44 Behold, he shall come up like a lion from the swelling of the Jordan against the strong habitation; for I will make him suddenly run away from it; and who is a chosen [man] whom I may appoint over her? For who is like me? and who will assign me a time? and who is that shepherd that will stand before me?

Jeremiah 50:45 Therefore hear the counsel of Jehovah, which he hath taken against Babylon, and his purposes which he hath purposed against the land of the Chaldeans: The little ones of the flock shall certainly draw them away; he shall certainly make their habitation desolate for them.

Jeremiah 50:46 At the sound of the taking of Babylon the earth hath quaked, and the cry is heard among the nations.

Jeremiah 51:1 Thus saith Jehovah: Behold, I will raise up against Babylon, and against them that dwell in the heart of those that rise against me, a destroying wind;

Jeremiah 51:2 and I will send unto Babylon strangers, who shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

Jeremiah 51:3 Against him that bendeth let the archer bend his bow, and against him that lifteth himself up in his coat of mail; and spare not her young men: destroy utterly all her host.

Jeremiah 51:4 And the slain shall fall in the land of the Chaldeans, and they that are thrust through in her streets.

Jeremiah 51:5 For Israel is not forsaken, nor Judah of his God, of Jehovah of hosts; for their land is full of guilt against the Holy One of Israel.

Jeremiah 51:6 Flee out of the midst of Babylon, and save every man his life; be ye not cut off in her iniquity: for this is the time of Jehovah's vengeance: he shall render unto her a recompence.

Jeremiah 51:7 Babylon hath been a golden cup in Jehovah's hand, that made all the earth drunken: the nations have drunk of her wine; therefore have the nations become mad.

Jeremiah 51:8 Babylon is suddenly fallen and ruined. Howl over her; take balm for her pain, if so be she may be healed.

Jeremiah 51:9 We have treated Babylon, but she is not healed: forsake her, and let us go every one into his own country; for her judgment reacheth unto the heavens, and is lifted up to the skies.

Jeremiah 51:10 Jehovah hath brought forth our righteousness: come, and let us declare in Zion the work of Jehovah our God.

Jeremiah 51:11 Sharpen the arrows; take the shields. Jehovah hath stirred up the spirit of the kings of the Medes; for his purpose is against Babylon, to destroy it; for this is the vengeance of Jehovah, the vengeance of his temple.

Jeremiah 51:12 Lift up a banner towards the walls of Babylon, make the watch strong, set the watchmen, prepare the ambushes; for Jehovah hath both devised and done that which he spoke against the inhabitants of Babylon.

Jeremiah 51:13 Thou that dwellest upon many waters, abundant in treasures, thine end is come, the measure of thy rapacity.

Jeremiah 51:14 Jehovah of hosts hath sworn by himself, I will assuredly fill thee with men, as with caterpillars; and they shall raise a shout against thee.

Jeremiah 51:15 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his understanding.

Jeremiah 51:16 When he uttereth his voice, there is a tumult of waters in the heavens, and he causeth the vapours to ascend from the end of the earth; he maketh lightnings for the rain, and bringeth forth the wind out of his treasures.

Jeremiah 51:17 Every man is become brutish, so as to have no knowledge; every founder is put to shame by the graven image, for his molten image is falsehood, and there is no breath in them.

Jeremiah 51:18 They are vanity, a work of delusion: in the time of their visitation they shall perish.

Jeremiah 51:19 The portion of Jacob is not like them; for it is he that hath formed all things: and [Israel] is the rod of his inheritance: Jehovah of hosts is his name.

Jeremiah 51:20 Thou art my maul, [my] weapons of war: and with thee I will break in pieces the nations, and I will with thee destroy kingdoms;

Jeremiah 51:21 and with thee I will break in pieces the horse and his rider; and with thee I will break in pieces the chariot and its driver;

Jeremiah 51:22 and with thee will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

Jeremiah 51:23 and with thee will I break in pieces the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces governors and rulers.

Jeremiah 51:24 And I will render unto Babylon and to all the inhabitants of Chaldea, in your sight, all their evil which they have done in Zion, saith Jehovah.

Jeremiah 51:25 Behold, I am against thee, mount of destruction, saith Jehovah, which destroyest all the earth; and I will stretch out my hand upon thee, and roll thee down from the rocks, and will make thee a burning mountain.

Jeremiah 51:26 And they shall not take of thee a stone for a corner, nor a stone for foundations; for thou shalt be desolate for ever, saith Jehovah.

Jeremiah 51:27 Lift up a banner in the land, blow the trumpet among the nations, prepare nations against her; call together against her the kingdoms of Ararat, Minni, and Ashkenaz; appoint a captain against her; cause the horses to come up as the bristly caterpillars.

Jeremiah 51:28 Prepare nations against her, the kings of the Medes, their governors and all their rulers, yea, all the land of their dominion.

Jeremiah 51:29 And the land trembleth and is in pain; for the purposes of Jehovah against Babylon do stand, to make the land of Babylon a desolation, without inhabitant.

Jeremiah 51:30 The mighty men of Babylon have ceased to fight, they are sitting in the fortresses; their might hath failed, they are become as women: they have set her dwelling places on fire; her bars are broken.

Jeremiah 51:31 Courier runneth to meet courier, and messenger to meet messenger, to announce to the king of Babylon that his city is taken from end to end;

Jeremiah 51:32 and the passages are seized, and the reedy places are burnt with fire, and the men of war are affrighted.

Jeremiah 51:33 For thus saith Jehovah of hosts, the God of Israel: The daughter of Babylon is like a threshing-floor, at the time of its being trodden; yet a little while, and the time of harvest shall come for her.

Jeremiah 51:34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel; he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

Jeremiah 51:35 The violence done to me and to my flesh be upon Babylon, shall the inhabitress of Zion say; and, My blood be upon the inhabitants of Chaldea, shall Jerusalem say.

Jeremiah 51:36 Therefore thus saith Jehovah: Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her spring dry.

Jeremiah 51:37 And Babylon shall become heaps, a dwelling-place of jackals, an astonishment, and a hissing, without inhabitant.

Jeremiah 51:38 They shall roar together like young lions, growl as lions' whelps.

Jeremiah 51:39 When they are heated, I will prepare their drink, and I will make them drunken, that they may exult, and sleep a perpetual sleep, and not wake, saith Jehovah.

Jeremiah 51:40 I will bring them down like lambs to the slaughter, like rams with he-goats.

Jeremiah 51:41 How is Sheshach taken! and how is the praise of the whole earth seized! How is Babylon become an astonishment among the nations!

Jeremiah 51:42 The sea is come up upon Babylon: she is covered with the multitude of its waves.

Jeremiah 51:43 Her cities are become a desolation, a dry land, and a desert, a land wherein no one dwelleth, neither doth a son of man pass thereby.

Jeremiah 51:44 And I will punish Bel in Babylon, and I will bring forth out of his mouth what he hath swallowed up; and the nations shall not flow together any more unto him: yea, the wall of Babylon is fallen.

Jeremiah 51:45 Go ye out of the midst of her, my people, and deliver every man his soul from the fierce anger of Jehovah!

Jeremiah 51:46 lest your heart faint, and ye fear for the rumour that shall be heard in the land; for a rumour shall come [one] year, and after that a rumour in [another] year, and violence in the earth, ruler against ruler.

Jeremiah 51:47 Therefore behold, days are coming when I will punish the graven images of Babylon; and her whole land shall be put to shame, and all her slain shall fall in the midst of her.

Jeremiah 51:48 And the heavens and the earth, and all that is therein, shall shout aloud over Babylon; for out of the north the spoilers shall come against her, saith Jehovah.

Jeremiah 51:49 As Babylon caused the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

Jeremiah 51:50 Ye that have escaped the sword, go, stand not still: remember Jehovah from afar, and let Jerusalem come into your mind.

Jeremiah 51:51 —We are put to shame, for we have heard reproach; confusion hath covered our face: for strangers are come into the sanctuaries of Jehovah's house.

Jeremiah 51:52 —Therefore behold, days come, saith Jehovah, that I will punish her graven images; and throughout her land the wounded shall groan.

Jeremiah 51:53 Though Babylon should mount up to the heavens, and though she should fortify the height of her strength, yet from me shall spoilers come unto her, saith Jehovah.

Jeremiah 51:54 The sound of a cry [cometh] from Babylon, and great destruction from the land of the Chaldeans;

Jeremiah 51:55 for Jehovah spoileth Babylon, and he will destroy out of her the great voice; and their waves roar like great waters, the noise of their voice resoundeth.

Jeremiah 51:56 For the spoiler is come against her, against Babylon, and her mighty men are taken; their bows are broken in pieces; for Jehovah, the *God of recompences, will certainly requite.

Jeremiah 51:57 And I will make drunk her princes, and her wise men, her governors, and her rulers, and her mighty men; and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is Jehovah of hosts.

Jeremiah 51:58 Thus saith Jehovah of hosts: The broad walls of Babylon shall be utterly laid bare, and her high gates shall be burned with fire; so that the peoples will have laboured in vain, and the nations for the fire: and they shall be weary.

Jeremiah 51:59 The word that Jeremiah the prophet commanded Seraiah the son of Nerijah, the son of Mahseiah, when he went with Zedekiah the king of Judah to Babylon in the fourth year of his reign. Now Seraiah was chief chamberlain.

Jeremiah 51:60 And Jeremiah wrote in a book all the evil that should come upon Babylon, all these words that are written against Babylon.

Jeremiah 51:61 And Jeremiah said to Seraiah, When thou comest to Babylon, see that thou read all these words;

Jeremiah 51:62 and say, Jehovah, thou hast spoken concerning this place, that thou wilt cut it off, so that none shall dwell in it, neither man nor beast, but that it shall be desolate for ever.

Jeremiah 51:63 And it shall be, when thou hast ended reading this book, [that] thou shalt bind a stone to it, and cast it into the midst of the Euphrates;

Jeremiah 51:64 and shalt say, Thus shall Babylon sink, and shall not rise, because of the evil that I will bring upon it: and they shall be weary. Thus far the words of Jeremiah.

Jeremiah 52:1 Zedekiah was twenty-one years old when he began to reign; and he reigned eleven years in Jerusalem; and his mother's name was Hamutal, daughter of Jeremiah of Libnah.

Jeremiah 52:2 And he did evil in the sight of Jehovah, according to all that Jehoiakim had done.

Jeremiah 52:3 For, because the anger of Jehovah was against Jerusalem and Judah, until he had cast them out from his presence, Zedekiah rebelled against the king of Babylon.

Jeremiah 52:4 And it came to pass in the ninth year of his reign, in the tenth month, on the tenth of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem; and they encamped against it, and built turrets against it round about.

Jeremiah 52:5 And the city was besieged until the eleventh year of king Zedekiah.

Jeremiah 52:6 In the fourth month, on the ninth of the month, the famine prevailed in the city, and there was no bread for the people of the land.

Jeremiah 52:7 And the city was broken into: and all the men of war fled, and went forth out of the city by night, by the way of the gate between the two walls, which was by the king's garden (now the

Chaldeans were near the city round about); and they went the way toward the plain.

Jeremiah 52:8 And the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.

Jeremiah 52:9 And they took the king, and brought him up to the king of Babylon, unto Riblah in the land of Hamath, and he pronounced judgment upon him.

Jeremiah 52:10 And the king of Babylon slaughtered the sons of Zedekiah before his eyes; and he slaughtered also all the princes of Judah in Riblah.

Jeremiah 52:11 And he put out the eyes of Zedekiah, and bound him with chains of brass; and the king of Babylon carried him to Babylon, and put him in prison till the day of his death.

Jeremiah 52:12 And in the fifth month, on the tenth of the month, which was in the nineteenth year of Nebuchadrezzar king of Babylon, Nebuzar-adan, captain of the body-guard, who stood before the king of Babylon, came unto Jerusalem;

Jeremiah 52:13 and he burned the house of Jehovah, and the king's house, and all the houses of Jerusalem; and every great [man's] house he burned with fire.

Jeremiah 52:14 And all the army of the Chaldeans, that were with the captain of the body-guard, broke down all the walls of Jerusalem round about.

Jeremiah 52:15 And Nebuzar-adan the captain of the body-guard carried away captive of the poorest sort of the people, and the rest of the people that were left in the city, and the deserters that had deserted to the king of Babylon, and the rest of the multitude.

Jeremiah 52:16 But Nebuzar-adan the captain of the body-guard left of the poor of the land for vinedressers and for husbandmen.

Jeremiah 52:17 And the brazen pillars that were in the house of Jehovah, and the bases, and the brazen sea that was in the house of Jehovah, the Chaldeans broke up, and carried all the brass thereof to Babylon.

Jeremiah 52:18 The pots also, and the shovels, and the knives, and the bowls, and the cups, and all the vessels of brass wherewith they ministered, they took away.

Jeremiah 52:19 And the basons and the censers, and the bowls, and the pots, and the candlesticks, and the cups, and the goblets, that which was of gold in gold, and that which was of silver in silver, the captain of the body-guard took away.

Jeremiah 52:20 The two pillars, the one sea, and the twelve brazen oxen that formed the bases, which king Solomon had made for the house of Jehovah: for the brass of all these vessels there was no weight.

Jeremiah 52:21 And as to the pillars: the height of one pillar was eighteen cubits, and a line of twelve cubits encompassed it; and the thickness thereof was four fingers: it was hollow.

Jeremiah 52:22 And the capital upon it was brass, and the height of the one capital [was] five cubits; and the network and the pomegranates, upon the capital round about, all of brass; and similarly for the second pillar, and the pomegranates.

Jeremiah 52:23 And there were ninety-six pomegranates on the [four] sides; all the pomegranates upon the network were a hundred round about.

Jeremiah 52:24 And the captain of the body-guard took Seraiah the chief priest, and Zephaniah the second priest, and the three doorkeepers.

Jeremiah 52:25 And out of the city he took a eunuch that was set over the men of war, and seven men of them that were in the king's presence, who were found in the city, and the scribe of the captain of the host, who enrolled the people of the land. And sixty men of the people of the land that were found in the midst of the city.

Jeremiah 52:26 And Nebuzar-adan the captain of the body-guard took them, and brought them to the king of Babylon to Riblah;

Jeremiah 52:27 and the king of Babylon smote them, and put them to death at Riblah in the land of Hamath. Thus Judah was carried away captive out of his land.

Jeremiah 52:28 This is the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand and twenty-three Jews;

Jeremiah 52:29 in the eighteenth year of Nebuchadrezzar [he carried away captive] from Jerusalem eight hundred and thirty-two persons;

Jeremiah 52:30 in the twenty-third year of Nebuchadrezzar, Nebuzar-adan the captain of the body-guard carried away captive of the Jews seven hundred and forty-five persons: all the persons were four thousand six hundred.

Jeremiah 52:31 And it came to pass in the thirty-seventh year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the twenty-fifth of the month, [that] Evil-Merodach king of Babylon, in the year that he began to reign, lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison;

Jeremiah 52:32 and he spoke kindly unto him, and set his seat above the seat of the kings that were with him in Babylon.

Jeremiah 52:33 And he changed his prison garments; and he ate bread before him continually all the days of his life;

Jeremiah 52:34 and his allowance was a continual allowance given him by the king of Babylon, every day a portion until the day of his death, all the days of his life.

Lamentations

1:1 How doth the city sit solitary [that] was full of people! She that was great among the nations is become as a widow; the princess among the provinces is become tributary!

Lamentations 1:2 She weepeth sore in the night, and her tears are on her cheeks; among all her lovers she hath no comforter; all her friends have dealt treacherously with her, they are become her enemies.

Lamentations 1:3 Judah is gone into captivity because of affliction, and because of great servitude; she dwelleth among the nations, she findeth no rest: all her pursuers have overtaken her within the straits.

Lamentations 1:4 The ways of Zion do mourn, because none come to the solemn assembly: all her gates are desolate; her priests sigh, her virgins are in grief; and as for her, she is in bitterness.

Lamentations 1:5 Her adversaries have become the head, her enemies prosper; for Jehovah hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the adversary.

Lamentations 1:6 And from the daughter of Zion all her splendour is departed: her princes are become like harts that find no pasture; and they are gone without strength before the pursuer.

Lamentations 1:7 In the days of her affliction and of her wanderings, since her people fell into the hand of an adversary, and none did help her, Jerusalem remembereth all her precious things which she had in the days of old: the adversaries have seen her, they mock at her ruin.

Lamentations 1:8 Jerusalem hath grievously sinned; therefore is she removed as an impurity: all that honoured her despise her because they have seen her nakedness; and she sigheth, and turneth backward.

Lamentations 1:9 Her impurity was in her skirts, she remembered not her latter end; and she came down wonderfully: she hath no comforter. Jehovah, behold my affliction; for the enemy hath magnified himself.

Lamentations 1:10 The adversary hath spread out his hand upon all her precious things; for she hath seen the nations enter into her sanctuary, concerning whom thou didst command that they should not enter into thy congregation.

Lamentations 1:11 All her people sigh, they seek bread; they have given their precious things for food to revive [their] soul. See, Jehovah, and consider, for I am become vile.

Lamentations 1:12 Is it nothing to you, all ye that pass by? Behold, and see if there be any sorrow like unto my sorrow, which is done unto me, whom Jehovah hath afflicted in the day of his fierce anger.

Lamentations 1:13 From on high hath he sent fire into my bones, and it prevaileth against them; he hath spread a net for my feet; he hath turned me back; he hath made me desolate [and] faint all the day.

Lamentations 1:14 The yoke of my transgressions is bound by his hand: they are wreathed, they are come up upon my neck; he hath made my strength to fail; the Lord hath delivered me into hands out of which I am not able to rise up.

Lamentations 1:15 The Lord hath cast down all my mighty men in the midst of me; he hath called an assembly against me to crush my young men; the Lord hath trodden as a winepress the virgin daughter of Judah.

Lamentations 1:16 For these things I weep; mine eye, mine eye runneth down with water: for the comforter that should revive my soul is far from me; my children are desolate, for the enemy hath prevailed.

Lamentations 1:17 Zion spreadeth forth her hands; there is none to comfort her; Jehovah hath commanded concerning Jacob, [that] his adversaries [should be] round about him; Jerusalem is as an impurity among them.

Lamentations 1:18 Jehovah is righteous; for I have rebelled against his commandment. Hear, I pray you, all ye peoples, and behold my sorrow. My virgins and my young men are gone into captivity.

Lamentations 1:19 I called for my lovers, they have deceived me; my priests and mine elders have expired in the city, while they sought them food to revive their soul.

Lamentations 1:20 See, Jehovah, for I am in distress, my bowels are troubled; my heart is turned within me, for I have grievously rebelled: without, the sword hath bereaved [me], within, it is as death.

Lamentations 1:21 They have heard that I sigh: I have no comforter: all mine enemies have heard of my calamity; they are glad that thou hast done it. Thou wilt bring the day that thou hast called, and they shall be like unto me.

Lamentations 1:22 Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs are many, and my heart is faint.

Lamentations 2:1 How hath the Lord in his anger covered the daughter of Zion with a cloud! He hath cast down from the heavens unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger.

Lamentations 2:2 The Lord hath swallowed up all the dwellings of Jacob, and hath not spared; he hath thrown down in his wrath the strongholds of the daughter of Judah: he hath brought [them] down to the ground; he hath profaned the kingdom and the princes thereof.

Lamentations 2:3 He hath cut off in fierce anger all the horn of Israel: he hath withdrawn his right hand from before the enemy; and he burned up Jacob like a flaming fire, devouring round about.

Lamentations 2:4 He hath bent his bow like an enemy; he stood with his right hand as an adversary, and hath slain all that was pleasant to the eye: in the tent of the daughter of Zion, he hath poured out his fury like fire.

Lamentations 2:5 The Lord is become as an enemy: he hath swallowed up Israel; he hath swallowed up all her palaces; he hath destroyed his strongholds, and hath multiplied in the daughter of Judah mourning and lamentation.

Lamentations 2:6 And he hath violently cast down his enclosure as a garden; he hath destroyed his place of assembly: Jehovah hath caused set feast and sabbath to be forgotten in Zion, and hath despised in the indignation of his anger king and priest.

Lamentations 2:7 The Lord hath cast off his altar, he hath rejected his sanctuary; he hath given up into the hand of the enemy the walls of her palaces: they have made a noise in the house of Jehovah, as on the day of a set feast.

Lamentations 2:8 Jehovah hath purposed to destroy the wall of the daughter of Zion: he hath stretched out the line, he hath not withdrawn his hand from destroying; and he hath made the rampart and the wall to lament: they languish together.

Lamentations 2:9 Her gates are sunk into the ground; he hath destroyed and broken her bars. Her king and her princes are among the nations: the law is no [more]; her prophets also find no vision from Jehovah.

Lamentations 2:10 The elders of the daughter of Zion sit upon the ground, they keep silence; they have cast dust upon their heads, they have girded themselves with sackcloth: the virgins of Jerusalem hang down their head to the ground.

Lamentations 2:11 Mine eyes are consumed with tears, my bowels are troubled; my liver is poured upon the earth, because of the ruin of the daughter of my people; because infant and suckling swoon in the streets of the city.

Lamentations 2:12 They say to their mothers, Where is corn and wine? when they swoon as the wounded in the streets of the city; when they pour out their soul into their mothers’ bosom.

Lamentations 2:13 What shall I take to witness for thee? what shall I liken unto thee, daughter of Jerusalem? What shall I equal to thee, that I may comfort thee, virgin daughter of Zion? For thy ruin is great as the sea: who will heal thee?

Lamentations 2:14 Thy prophets have seen vanity and folly for thee; and they have not revealed thine iniquity, to turn away thy captivity; but have seen for thee burdens of falsehood and causes of expulsion.

Lamentations 2:15 All that pass by clap [their] hands at thee; they hiss and shake their head at the daughter of Jerusalem: Is this the city which they called, The perfection of beauty, The joy of the whole earth?

Lamentations 2:16 All thine enemies open their mouth against thee, they hiss and gnash the teeth: they say, We have swallowed [her] up; this is forsooth the day that we looked for: we have found, we have seen [it].

Lamentations 2:17 Jehovah hath done what he had devised; he hath fulfilled his word which he had commanded from the days of old: he hath thrown down, and hath not spared, and he hath caused the enemy to rejoice over thee; he hath set up the horn of thine adversaries.

Lamentations 2:18 Their heart cried unto the Lord. O wall of the daughter of Zion, let tears run down like a torrent day and night: give thyself no respite; let not the apple of thine eye rest.

Lamentations 2:19 Arise, cry out in the night, in the beginning of the watches; pour out thy heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, who faint from hunger at the top of all the streets.

Lamentations 2:20 See, Jehovah, and consider to whom thou hast done this! Shall the women eat their fruit, the infants that they nursed? Shall priest and prophet be slain in the sanctuary of the Lord?

Lamentations 2:21 The child and the old man lie on the ground in the streets; my virgins and my young men are fallen by the sword: thou hast slain [them] in the day of thine anger; thou hast killed, thou hast not spared.

Lamentations 2:22 Thou hast called up, as on the day of a set feast, my terrors on every side; and in the day of Jehovah’s anger there was none that escaped or remained: those that I have nursed and brought up hath mine enemy consumed.

Lamentations 3:1 I am the man that hath seen affliction by the rod of his wrath.

Lamentations 3:2 Me hath he led, and brought into darkness, and not into light.

Lamentations 3:3 Surely against me hath he turned again and again his hand all the day.

Lamentations 3:4 My flesh and my skin hath he wasted away, he hath broken my bones.

Lamentations 3:5 He hath built against me, and encompassed [me] with gall and toil.

Lamentations 3:6 He hath made me to dwell in dark places as those that have been long dead.

Lamentations 3:7 He hath hedged me about that I cannot get out: he hath made my chain heavy.

Lamentations 3:8 Even when I cry and shout, he shutteth out my prayer.

Lamentations 3:9 He hath inclosed my ways with hewn stone, he hath made my paths crooked.

Lamentations 3:10 He is unto me [as] a bear lying in wait, a lion in secret places.

Lamentations 3:11 He hath turned aside my ways, and pulled me in pieces; he hath made me desolate.

Lamentations 3:12 He hath bent his bow, and set me as a mark for the arrow.

Lamentations 3:13 He hath caused the arrows of his quiver to enter into my reins.

Lamentations 3:14 I am become a derision to all my people; their song all the day.

Lamentations 3:15 He hath sated me with bitterness, he hath made me drunk with wormwood.

Lamentations 3:16 He hath also broken my teeth with gravel stones, he hath covered me with ashes.

Lamentations 3:17 And thou hast removed my soul far off from peace: I have forgotten prosperity.

Lamentations 3:18 And I said, My strength is perished, and my hope in Jehovah.

Lamentations 3:19 Remember thou mine affliction and my wandering, the wormwood and the gall.

Lamentations 3:20 My soul hath [them] constantly in remembrance, and is humbled in me.

Lamentations 3:21 —This I recall to heart, therefore have I hope.

Lamentations 3:22 It is of Jehovah’s loving-kindness we are not consumed, because his compassions fail not;

Lamentations 3:23 they are new every morning: great is thy faithfulness.

Lamentations 3:24 Jehovah is my portion, saith my soul; therefore will I hope in him.

Lamentations 3:25 Jehovah is good unto them that wait for him, to the soul [that] seeketh him.

Lamentations 3:26 It is good that one should both wait, and that in silence, for the salvation of Jehovah.

Lamentations 3:27 It is good for a man that he bear the yoke in his youth:

Lamentations 3:28 He sitteth solitary and keepeth silence, because he hath laid it upon him;

Lamentations 3:29 he putteth his mouth in the dust, if so be there may be hope;

Lamentations 3:30 he giveth his cheek to him that smiteth him; he is filled full with reproach.

Lamentations 3:31 For the Lord will not cast off for ever;

Lamentations 3:32 but if he have caused grief, he will have compassion according to the multitude of his loving-kindnesses:

Lamentations 3:33 for he doth not willingly afflict or grieve the children of men.

Lamentations 3:34 To crush under foot all the prisoners of the earth,

Lamentations 3:35 to turn aside the right of a man before the face of the Most High,

Lamentations 3:36 to wrong a man in his cause,—will not the Lord see it?

Lamentations 3:37 Who is he that saith, and there cometh to pass, what the Lord hath not commanded?

Lamentations 3:38 Out of the mouth of the Most High doth not there proceed evil and good?

Lamentations 3:39 Wherefore doth a living man complain, a man for the punishment of his sins?

Lamentations 3:40 Let us search and try our ways, and turn again to Jehovah.

Lamentations 3:41 Let us lift up our heart with [our] hands unto *God in the heavens.

Lamentations 3:42 We have transgressed and have rebelled: thou hast not pardoned.

Lamentations 3:43 Thou hast covered thyself with anger, and pursued us; thou hast slain, thou hast not spared.

Lamentations 3:44 Thou hast covered thyself with a cloud, that prayer should not pass through.

Lamentations 3:45 Thou hast made us the offscouring and refuse in the midst of the peoples.

Lamentations 3:46 All our enemies have opened their mouth against us.

Lamentations 3:47 Fear and the pit are come upon us, devastation and ruin.

Lamentations 3:48 Mine eye runneth down with streams of water for the ruin of the daughter of my people.

Lamentations 3:49 Mine eye poureth down, and ceaseth not, without any intermission,

Lamentations 3:50 till Jehovah look down and behold from the heavens.

Lamentations 3:51 Mine eye affecteth my soul, because of all the daughters of my city.

Lamentations 3:52 They that are mine enemies without cause have chased me sore like a bird.

Lamentations 3:53 They have cut off my life in a pit, and cast a stone upon me.

Lamentations 3:54 Waters streamed over my head; I said, I am cut off.

Lamentations 3:55 I called upon thy name, Jehovah, out of the lowest pit.

Lamentations 3:56 Thou hast heard my voice: hide not thine ear at my sighing, at my cry.

Lamentations 3:57 Thou drewest near in the day that I called upon thee; thou saidst, Fear not.

Lamentations 3:58 Lord, thou hast pleaded the cause of my soul, thou hast redeemed my life.

Lamentations 3:59 Jehovah, thou hast seen my wrong: judge thou my cause.

Lamentations 3:60 Thou hast seen all their vengeance, all their imaginations against me.

Lamentations 3:61 Thou hast heard their reproach, O Jehovah, all their imaginations against me;

Lamentations 3:62 the lips of those that rise up against me and their meditation against me all the day.

Lamentations 3:63 Behold thou their sitting down and their rising up: I am their song.

Lamentations 3:64 Render unto them a recompence, O Jehovah, according to the work of their hands;

Lamentations 3:65 give them obduracy of heart, thy curse unto them;

Lamentations 3:66 pursue them in anger, and destroy them from under the heavens of Jehovah.

Lamentations 4:1 How is the gold become dim! the most pure gold changed! the stones of the sanctuary poured out at the top of all the streets!

Lamentations 4:2 The sons of Zion, so precious, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

Lamentations 4:3 Even the jackals offer the breast, they give suck to their young; the daughter of my people is become cruel, like the ostriches in the wilderness.

Lamentations 4:4 The tongue of the sucking child cleaveth to the roof of his mouth for thirst; the young children ask bread, no man breaketh it unto them.

Lamentations 4:5 They that fed delicately are desolate in the streets; they that were brought up in scarlet embrace dung-hills.

Lamentations 4:6 And the punishment of the iniquity of the daughter of my people is greater than the reward of the sin of Sodom, which was overthrown as in a moment, and no hands were violently laid upon her.

Lamentations 4:7 Her Nazarites were purer than snow, whiter than milk; they were more ruddy in body than rubies, their figure was as sapphire.

Lamentations 4:8 Their visage is darker than blackness, they are not known in the streets; their skin cleaveth to their bones, it is withered, it is become like a stick.

Lamentations 4:9 The slain with the sword are happier than the slain with hunger; for these pine away, stricken through for want of the fruits of the field.

Lamentations 4:10 The hands of pitiful women have boiled their own children: they were their meat in the ruin of the daughter of my people.

Lamentations 4:11 Jehovah hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, which hath consumed the foundations thereof.

Lamentations 4:12 The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should enter into the gates of Jerusalem.

Lamentations 4:13 [It is] for the sins of her prophets, [and] the iniquities of her priests, who have shed the blood of the righteous in the midst of her.

Lamentations 4:14 They wandered about blind in the streets; they were polluted with blood, so that men could not touch their garments.

Lamentations 4:15 They cried unto them, Depart! Unclean! Depart! depart, touch not! When they fled away, and wandered about, it was said among the nations, They shall no more sojourn [there].

Lamentations 4:16 The face of Jehovah hath divided them; he will no more regard them. They respected not the persons of the priests, they favoured not the aged.

Lamentations 4:17 Our eyes still failed for our vain help; in our watching, we have watched for a nation that did not save.

Lamentations 4:18 They hunted our steps, that we could not go in our streets: our end is near, our days are fulfilled; for our end is come.

Lamentations 4:19 Our pursuers were swifter than the eagles of the heavens; they chased us hotly upon the mountains, they laid wait for us in the wilderness.

Lamentations 4:20 The breath of our nostrils, the anointed of Jehovah, was taken in their pits; of whom we said, Under his shadow we shall live among the nations.

Lamentations 4:21 Rejoice and be glad, daughter of Edom, that dwellest in the land of Uz: the cup shall pass also unto thee; thou shalt be drunken, and make thyself naked.

Lamentations 4:22 The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity. He will visit thine iniquity, O daughter of Edom; he will discover thy sins.

Lamentations 5:1 Remember, O Jehovah, what is come upon us; consider, and see our reproach.

Lamentations 5:2 Our inheritance is turned to strangers, our houses to aliens.

Lamentations 5:3 We are orphans and fatherless, our mothers are as widows.

Lamentations 5:4 Our water have we to drink for money, our wood cometh unto us for a price.

Lamentations 5:5 Our pursuers are on our necks: we are weary, we have no rest.

Lamentations 5:6 We have given the hand to Egypt, [and] to Asshur, to be satisfied with bread.

Lamentations 5:7 Our fathers have sinned, [and] they are not; and we bear their iniquities.

Lamentations 5:8 Bondmen rule over us: there is no deliverer out of their hand.

Lamentations 5:9 We have to get our bread at the risk of our lives, because of the sword of the wilderness.

Lamentations 5:10 Our skin gloweth like an oven, because of the burning heat of the famine.

Lamentations 5:11 They have ravished the women in Zion, the maids in the cities of Judah.

Lamentations 5:12 Princes were hanged up by their hand; the faces of elders were not honoured.

Lamentations 5:13 The young men have borne the mill, and the youths have stumbled under the wood.

Lamentations 5:14 The elders have ceased from the gate, the young men from their music.

Lamentations 5:15 The joy of our heart hath ceased; our dance is turned into mourning.

Lamentations 5:16 The crown is fallen from our head: woe unto us, for we have sinned!

Lamentations 5:17 For this our heart is faint; for these things our eyes have grown dim,

Lamentations 5:18 Because of the mountain of Zion, which is desolate: foxes walk over it.

Lamentations 5:19 Thou, Jehovah, dwellest for ever; thy throne is from generation to generation.

Lamentations 5:20 Wherefore dost thou forget us for ever, dost thou forsake us so long time?

Lamentations 5:21 Turn thou us unto thee, Jehovah, and we shall be turned; renew our days as of old.

Lamentations 5:22 Or is it that thou hast utterly rejected us? Wouldest thou be exceeding wroth against us?

Ezekiel

1:1 Now it came to pass in the thirtieth year, in the fourth [month], on the fifth of the month, as I was among the captives by the river Chebar, the heavens were opened, and I saw visions of God.

Ezekiel 1:2 On the fifth of the month, (it was the fifth year of king Jehoiachin’s captivity,)

Ezekiel 1:3 the word of Jehovah came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of Jehovah was there upon him.

Ezekiel 1:4 And I looked, and behold, a stormy wind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the look of glowing brass, out of the midst of the fire.

Ezekiel 1:5 Also out of the midst thereof, the likeness of four living creatures. And this was their appearance: they had the likeness of a man.

Ezekiel 1:6 And every one had four faces, and every one of them had four wings.

Ezekiel 1:7 And their feet were straight feet; and the sole of their feet was like the sole of a calf’s foot; and they sparkled as the look of burnished brass.

Ezekiel 1:8 And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings:

Ezekiel 1:9 their wings were joined one to another; they turned not when they went; they went every one straight forward.

Ezekiel 1:10 And the likeness of their faces was the face of a man; and they four had the face of a lion on the right side; and they four had the face of an ox on the left side; they four had also the face of an eagle.

Ezekiel 1:11 And their faces and their wings were parted above; two [wings] of every one were joined one to another, and two covered their bodies.

Ezekiel 1:12 And they went every one straight forward: whither the Spirit was to go, they went; they turned not when they went.

Ezekiel 1:13 And as for the likeness of the living creatures, their appearance was like burning coals of fire, as the appearance of torches: it went up and down among the living creatures; and the fire was bright; and out of the fire went forth lightning.

Ezekiel 1:14 And the living creatures ran and returned as the appearance of a flash of lightning.

Ezekiel 1:15 And I looked at the living creatures, and behold, one wheel upon the earth beside the living creatures, toward their four faces.

Ezekiel 1:16 The appearance of the wheels and their work was as the look of a chrysolite; and they four had one likeness; and their appearance and their work was as it were a wheel in the middle of a wheel.

Ezekiel 1:17 When they went, they went upon their four sides; they turned not when they went.

Ezekiel 1:18 As for their rims, they were high and dreadful; and they four had their rims full of eyes round about.

Ezekiel 1:19 And when the living creatures went, the wheels went beside them; and when the living creatures were lifted up from the earth, the wheels were lifted up.

Ezekiel 1:20 Whithersoever the Spirit was to go, they went, thither would [their] spirit go; and the wheels were lifted up along with them: for the spirit of the living creature was in the wheels.

Ezekiel 1:21 When those went, they went; and when those stood, they stood; and when those were lifted up from the earth, the wheels were lifted up along with them: for the spirit of the living creature was in the wheels.

Ezekiel 1:22 And there was the likeness of an expanse over the heads of the living creature, as the look of the terrible crystal, stretched forth over their heads above.

Ezekiel 1:23 And under the expanse were their wings straight, the one toward the other: every one had two which covered on this side, and every one had two which covered on that side their bodies.

Ezekiel 1:24 And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, a tumultuous noise, as the noise of a host: when they stood, they let down their wings;

Ezekiel 1:25 and there was a voice from above the expanse that was over their heads. When they stood, they let down their wings.

Ezekiel 1:26 And above the expanse that was over their heads was the likeness of a throne, as the appearance of a sapphire stone; and upon the likeness of the throne was a likeness as the appearance of a man above upon it.

Ezekiel 1:27 And I saw as the look of glowing brass, as the appearance of fire, within it round about; from the appearance of his loins and upward, and from the appearance of his loins and downward, I saw as it were the appearance of fire, and it had brightness round about.

Ezekiel 1:28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of Jehovah. And when I saw, I fell on my face, and I heard a voice of one that spoke.

Ezekiel 2:1 And he said unto me, Son of man, stand upon thy feet, and I will speak with thee.

Ezekiel 2:2 And the Spirit entered into me when he spoke unto me, and set me upon my feet; and I heard him that spoke unto me.

Ezekiel 2:3 And he said unto me, Son of man, I send thee to the children of Israel, to nations that are rebellious, which have rebelled against me: they and their fathers have transgressed against me unto this very day;

Ezekiel 2:4 and these children are impudent and hard-hearted: I am sending thee unto them; and thou shalt say unto them, Thus saith the Lord Jehovah.

Ezekiel 2:5 And they, whether they will hear or whether they will forbear—for they are a rebellious house—yet shall they know that there hath been a prophet among them.

Ezekiel 2:6 And thou, son of man, be not afraid of them, and be not afraid of their words; for briars and thorns are with thee, and thou dwellest among scorpions: be not afraid of their words, and be not dismayed at their faces; for they are a rebellious house.

Ezekiel 2:7 And thou shalt speak my words unto them, whether they will hear or whether they will forbear; for they are rebellious.

Ezekiel 2:8 And thou, son of man, hear what I say unto thee; be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

Ezekiel 2:9 And I looked, and behold, a hand was put forth toward me; and behold, a roll of a book therein.

Ezekiel 2:10 And he spread it out before me; and it was written within and without; and there were written in it lamentations, and mourning, and woe.

Ezekiel 3:1 And he said unto me, Son of man, eat what thou findest; eat this roll, and go, speak unto the house of Israel.

Ezekiel 3:2 So I opened my mouth, and he caused me to eat that roll.

Ezekiel 3:3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll which I give thee. And I ate, and it was in my mouth as honey for sweetness.

Ezekiel 3:4 And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

Ezekiel 3:5 For thou art not sent to a people of strange language, and of difficult speech, [but] to the house of Israel;

Ezekiel 3:6 not to many peoples of strange language and of difficult speech, whose words thou canst not understand: had I sent thee to them, would they not hearken unto thee?

Ezekiel 3:7 But the house of Israel will not hearken unto thee, for none of them will hearken unto me. For all the house of Israel are hard of forehead and stiff of heart.

Ezekiel 3:8 Behold, I have made thy face hard against their faces, and thy forehead hard against their foreheads.

Ezekiel 3:9 As an adamant harder than flint have I made thy forehead. Fear them not, neither be dismayed at them, for they are a rebellious house.

Ezekiel 3:10 And he said unto me, Son of man, all my words which I shall speak unto thee, receive in thy heart, and hear with thine ears;

Ezekiel 3:11 and go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord Jehovah,—whether they will hear or whether they will forbear.

Ezekiel 3:12 And the Spirit lifted me up, and I heard behind me the sound of a great rushing, [saying,] Blessed be the glory of Jehovah from his place!

Ezekiel 3:13 —and the sound of the wings of the living creatures that touched one another, and the sound of the wheels beside them, and the sound of a great rushing.

Ezekiel 3:14 And the Spirit lifted me up, and took me away; and I went in bitterness, in the heat of my spirit, and the hand of Jehovah was strong upon me.

Ezekiel 3:15 And I came to them of the captivity at Tel-abib, that dwelt by the river Chebar, and I sat where they sat; and I sat there astonied among them seven days.

Ezekiel 3:16 And it came to pass at the end of seven days, that the word of Jehovah came unto me, saying,

Ezekiel 3:17 Son of man, I have appointed thee a watchman unto the house of Israel, and thou shalt hear the word from my mouth, and give them warning from me.

Ezekiel 3:18 When I say unto the wicked, Thou shalt certainly die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, that he may live: the same wicked [man] shall die in his iniquity; but his blood will I require at thy hand.

Ezekiel 3:19 But if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

Ezekiel 3:20 And when a righteous [man] doth turn from his righteousness, and do what is wrong, and I lay a stumbling-block before him, he shall die; because thou hast not given him warning, he shall die in his sin, and his righteous acts which he hath done shall not be remembered; but his blood will I require at thy hand.

Ezekiel 3:21 And if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall certainly live, for he hath taken warning; and thou hast delivered thy soul.

Ezekiel 3:22 And the hand of Jehovah was there upon me; and he said unto me, Arise, go forth into the valley, and there I will talk with thee.

Ezekiel 3:23 And I arose, and went forth into the valley, and behold, the glory of Jehovah stood there, like the glory which I saw by the river Chebar; and I fell on my face.

Ezekiel 3:24 And the Spirit entered into me, and set me upon my feet; and he spoke with me, and said unto me, Go, shut thyself within thy house.

Ezekiel 3:25 And thou, son of man, behold, they shall put bands upon thee, and shall bind thee therewith, and thou shalt not go out among them.

Ezekiel 3:26 And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover; for they are a rebellious house.

Ezekiel 3:27 And when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord Jehovah: He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house.

Ezekiel 4:1 And thou, son of man, take thee a brick, and lay it before thee, and portray upon it a city,—Jerusalem:

Ezekiel 4:2 and lay siege against it, and build forts against it, and cast a mound against it, and set camps against it, and place battering-rams against it round about.

Ezekiel 4:3 And take thou unto thee an iron plate, and put it [for] a wall of iron between thee and the city; and set thy face against it, and it shall be besieged, and thou shalt lay siege against it: this shall be a sign to the house of Israel.

Ezekiel 4:4 And thou, lie upon thy left side, and lay the iniquity of the house of Israel upon it: the number of the days that thou liest upon it, thou shalt bear their iniquity.

Ezekiel 4:5 And I have appointed thee the years of their iniquity, according to the number of the days, three hundred and ninety days; and thou shalt bear the iniquity of the house of Israel.

Ezekiel 4:6 And when thou hast accomplished them, thou shalt lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

Ezekiel 4:7 And thou shalt set thy face toward the siege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it.

Ezekiel 4:8 And behold, I lay bands upon thee, and thou shalt not turn thyself from one side to the other, till thou hast ended the days of thy siege.

Ezekiel 4:9 And thou, take unto thee wheat, and barley, and beans, and lentils, and millet, and spelt, and put them in one vessel, and make thee bread thereof, [according to] the number of the days that thou liest upon thy side: three hundred and ninety days shalt thou eat thereof.

Ezekiel 4:10 And thy meat which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it.

Ezekiel 4:11 And thou shalt drink water by measure, the sixth part of a hin: from time to time shalt thou drink.

Ezekiel 4:12 And thou shalt eat it [as] barley-cake, and thou shalt bake it in their sight with dung that cometh out of man.

Ezekiel 4:13 And Jehovah said, So shall the children of Israel eat their bread unclean among the nations whither I will drive them.

Ezekiel 4:14 Then said I, Ah, Lord Jehovah! behold, my soul hath not been defiled, and from my youth up even until now have I not eaten of that which dieth of itself, or of that which is torn; neither came there abominable flesh into my mouth.

Ezekiel 4:15 And he said unto me, See, I have given thee cow’s dung for man’s dung, and thou shalt prepare thy bread therewith.

Ezekiel 4:16 And he said unto me, Son of man, behold, I break the staff of bread in Jerusalem; and they shall eat bread by weight, and with anxiety; and they shall drink water by measure, and with astonishment:

Ezekiel 4:17 because bread and water shall fail them, and they shall be astonied one with another, and waste away in their iniquity.

Ezekiel 5:1 And thou, son of man, take thee a sharp knife; a barber's razor shalt thou take; and cause it to pass upon thy head and upon thy beard: and thou shalt take balances to weigh, and divide the [hair].

Ezekiel 5:2 A third part shalt thou burn in the fire in the midst of the city, when the days of the siege are fulfilled; and thou shalt take a third part, [and] smite about it with a knife; and a third part thou shalt scatter to the wind, and I will draw out a sword after them.

Ezekiel 5:3 And thou shalt take thereof a few in number, and bind them in thy skirts;

Ezekiel 5:4 and thou shalt take of these again, and cast them into the midst of the fire, and burn them in the fire: from it shall a fire come forth against all the house of Israel.

Ezekiel 5:5 Thus saith the Lord Jehovah: This is Jerusalem: I have set her in the midst of the nations, and the countries are round about her.

Ezekiel 5:6 And she hath rebelled against my judgments in wickedness more than the nations, and against my statutes more than the countries that are round about her: for mine ordinances have they refused; and my statutes, they have not walked in them.

Ezekiel 5:7 Therefore thus saith the Lord Jehovah: Because ye have been turbulent more than the nations that are round about you, [and] have not walked in my statutes, neither have kept mine ordinances, nor [even] have done according to the ordinances of the nations that are round about you;

Ezekiel 5:8 therefore thus saith the Lord Jehovah: Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations;

Ezekiel 5:9 and I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

Ezekiel 5:10 Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter to all the winds.

Ezekiel 5:11 Wherefore, [as] I live, saith the Lord Jehovah, verily because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also withdraw mine eye, and it shall not spare, nor will I have any pity.

Ezekiel 5:12 A third part of thee shall die by the pestilence, and shall be consumed by the famine in the midst of thee; and a third part shall fall by the sword round about thee; and I will scatter a third part to all the winds, and I will draw out a sword after them.

Ezekiel 5:13 And mine anger shall be accomplished, and I will satisfy my fury upon them, and I will comfort myself; and they shall know that I Jehovah have spoken in my jealousy, when I have accomplished my fury upon them.

Ezekiel 5:14 And I will make thee a waste and a reproach among the nations that are round about thee, in the sight of all that pass by.

Ezekiel 5:15 And it shall be a reproach, and a taunt, an instruction, and an astonishment unto the nations that are round about thee, when I shall execute judgments upon thee in anger, and in fury, and in furious rebukes: I, Jehovah, have spoken.

Ezekiel 5:16 When I send upon them the evil arrows of famine, that are for [their] destruction, which I send to destroy you, then will I increase the famine upon you, and will break your staff of bread.

Ezekiel 5:17 And I will send upon you famine and evil beasts, which shall bereave thee of children; and pestilence and blood shall pass through thee; and I will bring the sword upon thee: I, Jehovah, have spoken.

Ezekiel 6:1 And the word of Jehovah came unto me, saying,

Ezekiel 6:2 Son of man, set thy face toward the mountains of Israel, and prophesy against them,

Ezekiel 6:3 and say, Mountains of Israel, hear the word of the Lord Jehovah: thus saith the Lord Jehovah to the mountains and to the hills, to the water-courses and to the valleys: Behold, I, [even] I, do bring a sword upon you, and will destroy your high places.

Ezekiel 6:4 And your altars shall be desolate, and your sun-images shall be broken; and I will cast down your slain [men] before your idols;

Ezekiel 6:5 and I will lay the dead bodies of the children of Israel before their idols; and I will scatter your bones round about your altars.

Ezekiel 6:6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be cut down, and your works may be abolished.

Ezekiel 6:7 And the slain shall fall in the midst of you, and ye shall know that I [am] Jehovah.

Ezekiel 6:8 Yet will I leave a remnant, in that ye shall have some escaped from the sword among the nations, when ye shall be scattered through the countries.

Ezekiel 6:9 And they that escape of you shall remember me among the nations whither they have been carried captives, when I shall have broken their whorish heart, which hath departed from me, and their eyes, which go a whoring after their idols; and they shall loathe themselves for the evils which they have committed, in all their abominations.

Ezekiel 6:10 And they shall know that I [am] Jehovah: I have not said in vain that I would do this evil unto them.

Ezekiel 6:11 Thus saith the Lord Jehovah: Smite with thy hand, and stamp with thy foot, and say, Alas for all the abominations of the iniquities of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

Ezekiel 6:12 He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that is left, and is besieged, shall die by the famine: and I will accomplish my fury upon them.

Ezekiel 6:13 And ye shall know that I [am] Jehovah, when their slain shall be among their idols, round about their altars, upon every high hill, on all the tops of the mountains, and under every green tree, and under every thick terebinth, the places where they offered sweet savour to all their idols.

Ezekiel 6:14 And I will stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness of Diblath, in all their dwellings; and they shall know that I [am] Jehovah.

Ezekiel 7:1 And the word of Jehovah came unto me, saying,

Ezekiel 7:2 And thou, son of man, thus saith the Lord Jehovah unto the land of Israel: An end, the end is come upon the four corners of the land.

Ezekiel 7:3 Now is the end upon thee; and I will send mine anger upon thee, and will judge thee according to thy ways, and will bring upon thee all thine abominations.

Ezekiel 7:4 And mine eye shall not spare thee, neither will I have pity; but I will bring thy ways upon thee, and thine abominations shall be in the midst of thee; and ye shall know that I [am] Jehovah.

Ezekiel 7:5 Thus saith the Lord Jehovah: An evil, an only evil! behold, it is come.

Ezekiel 7:6 The end is come, the end is come; it awaketh against thee: behold, it cometh.

Ezekiel 7:7 The doom is come unto thee, inhabitant of the land; the time is come, the day is near,—tumult, and not the joyous cry from the mountains.

Ezekiel 7:8 Now will I soon pour out my fury upon thee, and accomplish mine anger against thee; and I will judge thee according to thy ways, and will bring upon thee all thine abominations.

Ezekiel 7:9 And mine eye shall not spare, neither will I have pity: I will render unto thee according to thy ways, and thine abominations shall be in the midst of thee; and ye shall know that it is I, Jehovah, that smite.

Ezekiel 7:10 Behold the day, behold, it is come: the doom is gone forth; the rod hath blossomed, pride is full blown.

Ezekiel 7:11 Violence is risen up into a rod of wickedness: nothing of them [shall remain], nor of their multitude, nor of their wealth, nor of the magnificence in the midst of them.

Ezekiel 7:12 The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn; for fierce anger is upon all the multitude thereof.

Ezekiel 7:13 For the seller shall not return to that which is sold, even though he were yet alive amongst the living: for the vision is touching the whole multitude thereof; it shall not be revoked; and none shall through his iniquity assure his life.

Ezekiel 7:14 They have blown the trumpet and made all ready, but none goeth to the battle; for my fierce anger is upon all the multitude thereof.

Ezekiel 7:15 The sword is without, and the pestilence and the famine within: he that is in the field shall die by the sword; and he that is in the city, famine and pestilence shall devour him.

Ezekiel 7:16 And they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them moaning, every one for his iniquity.

Ezekiel 7:17 All hands shall be feeble, and all knees shall melt into water.

Ezekiel 7:18 And they shall gird on sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads.

Ezekiel 7:19 They shall cast their silver in the streets, and their gold shall be as an impurity: their silver and their gold shall not be able to deliver them in the day of Jehovah's wrath; they shall not satisfy their souls, neither fill their belly; for it hath been the stumbling-block of their iniquity.

Ezekiel 7:20 And he set in majesty his beautiful ornament; but they made therein the images of their abominations [and] of their detestable things: therefore have I made it an impurity unto them.

Ezekiel 7:21 And I will give it into the hands of strangers for a prey, and to the wicked of the earth for a spoil; and they shall profane it.

Ezekiel 7:22 And I will turn my face from them; and they shall profane my secret [place]; and the violent shall enter into it, and profane it.

Ezekiel 7:23 Make the chain; for the land is full of bloody crimes, and the city is full of violence.

Ezekiel 7:24 Therefore will I bring the worst of the nations, and they shall possess their houses; and I will make the pride of the strong to cease; and their sanctuaries shall be profaned.

Ezekiel 7:25 Destruction cometh; and they shall seek peace, but there shall be none.

Ezekiel 7:26 Mischief shall come upon mischief, and rumour shall be upon rumour; and they shall seek a vision from a prophet; but the law shall perish from the priest, and counsel from the elders.

Ezekiel 7:27 The king shall mourn, and the prince shall be clothed with dismay, and the hands of the people of the land shall tremble: I will do unto them according to their way, and with their judgments will I judge them; and they shall know that I [am] Jehovah.

Ezekiel 8:1 And it came to pass in the sixth year, in the sixth [month], on the fifth of the month, that [as] I sat in my house, and the elders of Judah sat before me, the hand of the Lord Jehovah fell there upon me.

Ezekiel 8:2 And I looked, and behold, a likeness as the appearance of fire; from the appearance of his loins and downward, fire; and from his loins and upward, as the appearance of brightness, as the look of glowing brass.

Ezekiel 8:3 And he stretched forth the form of a hand, and took me by a lock of my head; and the Spirit lifted me up between the earth and the heavens, and brought me in the visions of God to Jerusalem, to the entry of the inner gate that looketh toward the north, where was the seat of the image of jealousy, which provoketh to jealousy.

Ezekiel 8:4 And behold, the glory of the God of Israel was there, according to the appearance that I saw in the valley.

Ezekiel 8:5 And he said unto me, Son of man, lift up now thine eyes toward the north. And I lifted up mine eyes toward the north, and behold, northward of the gate of the altar, this image of jealousy in the entry.

Ezekiel 8:6 And he said unto me, Son of man, seest thou what they do? the great abominations that the house of Israel commit here, to cause [me] to go far off from my sanctuary? And yet again thou shalt see great abominations.

Ezekiel 8:7 And he brought me to the entry of the court, and I looked, and behold, a hole in the wall.

Ezekiel 8:8 And he said unto me, Son of man, dig now through the wall; and I digged through the wall, and behold, a door.

Ezekiel 8:9 And he said unto me, Go in, and behold the wicked abominations that they do here.

Ezekiel 8:10 And I went in and looked, and behold, every form of creeping thing and abominable beast, and all the idols of the house of Israel, portrayed upon the wall round about.

Ezekiel 8:11 And there stood before them seventy men of the elders of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.

Ezekiel 8:12 And he said unto me, Hast thou seen, son of man, what the elders of the house of Israel do in the dark, every one in his chambers of imagery? for they say, Jehovah seeth us not; Jehovah hath forsaken the land.

Ezekiel 8:13 And he said unto me, Yet again thou shalt see great abominations which they do.

Ezekiel 8:14 And he brought me to the entry of the gate of Jehovah's house that was toward the north; and behold, there sat women weeping for Tammuz.

Ezekiel 8:15 And he said unto me, Seest thou, son of man? Thou shalt yet again see greater abominations than these.

Ezekiel 8:16 And he brought me into the inner court of Jehovah's house, and behold, at the entry of the temple of Jehovah, between the porch and the altar, were about five and twenty men, with their backs toward the temple of Jehovah and their faces toward the east; and they worshipped the sun toward the east.

Ezekiel 8:17 And he said unto me, Seest thou, son of man? Is it a light thing to the house of Judah to commit the abominations which they commit here, that they yet fill the land with violence, and keep provoking me afresh to anger? And behold, they put the branch to their nose.

Ezekiel 8:18 And I also will deal in fury: mine eye shall not spare, neither will I have pity; and though they cry in mine ears with a loud voice, I will not hear them.

Ezekiel 9:1 And he cried in mine ears with a loud voice, saying, Draw near, ye that have charge of the city, and every man [with] his destroying weapon in his hand.

Ezekiel 9:2 And behold, six men came from the way of the upper gate, which is turned toward the north, and every man [with] his slaughter weapon in his hand; and in the midst of them, one man clothed with linen, with a writer's ink-horn by his side; and they went in, and stood beside the brazen altar.

Ezekiel 9:3 And the glory of the God of Israel was gone up from the cherub, whereupon it was, to the threshold of the house; and he called to the man clothed with linen, who had the writer's ink-horn by his side;

Ezekiel 9:4 and Jehovah said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that are done in the midst thereof.

Ezekiel 9:5 And to the others he said in my hearing, Go after him through the city, and smite: let not your eye spare, neither have pity.

Ezekiel 9:6 Slay utterly the old man, the young man, and the maiden, and little children, and women; but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the elders who were before the house.

Ezekiel 9:7 And he said unto them, Defile the house, and fill the courts with the slain: go forth. And they went forth, and smote in the city.

Ezekiel 9:8 And it came to pass, while they were smiting, and I was left, that I fell upon my face, and cried, and said, Ah, Lord Jehovah! wilt thou destroy all the remnant of Israel in thy pouring out of thy fury upon Jerusalem?

Ezekiel 9:9 And he said unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness; for they say, Jehovah hath forsaken the earth, and Jehovah seeth not.

Ezekiel 9:10 And as for me also, mine eye shall not spare, neither will I have pity: I will recompense their way upon their head.

Ezekiel 9:11 And behold, the man clothed with linen, who had the ink-horn by his side, reported the matter, saying, I have done as thou hast commanded me.

Ezekiel 10:1 And I looked, and behold, in the expanse that was over the head of the cherubim there appeared above them as it were a sapphire stone, as the appearance of the likeness of a throne.

Ezekiel 10:2 And he spoke unto the man clothed with linen, and said, Come in between the wheels, under the cherub, and fill the hollow of thy hands with coals of fire from between the cherubim, and scatter them over the city. And he went in in my sight.

Ezekiel 10:3 And the cherubim stood on the right side of the house, when the man went in; and the cloud filled the inner court.

Ezekiel 10:4 And the glory of Jehovah mounted up from the cherub, [and came] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of Jehovah’s glory.

Ezekiel 10:5 And the sound of the wings of the cherubim was heard to the outer court, as the voice of the Almighty *God when he speaketh.

Ezekiel 10:6 And it came to pass when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubim, then he went in, and stood beside the wheel.

Ezekiel 10:7 And the cherub stretched forth his hand from between the cherubim unto the fire that was between the cherubim, and took and put it into the hands of him [that was] clothed with linen; who took [it], and went out.

Ezekiel 10:8 And there appeared in the cherubim the form of a man’s hand under their wings.

Ezekiel 10:9 And I looked, and behold, four wheels beside the cherubim, one wheel beside one cherub, and another wheel beside another cherub; and the appearance of the wheels was as the look of a chrysolite stone.

Ezekiel 10:10 And as for their appearance, they four had one likeness, as if a wheel were in the midst of a wheel.

Ezekiel 10:11 When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it: they turned not as they went.

Ezekiel 10:12 And their whole body, and their backs, and their hands, and their wings, and the wheels were full of eyes round about, in them four [and] their wheels.

Ezekiel 10:13 As for the wheels, they were called in my hearing, Galgal.

Ezekiel 10:14 And every one had four faces: the first face was the face of a cherub, and the second face the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

Ezekiel 10:15 And the cherubim mounted up. This was the living creature that I saw by the river Chebar.

Ezekiel 10:16 And when the cherubim went, the wheels went beside them; and when the cherubim lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

Ezekiel 10:17 When they stood, these stood; and when they mounted up, these mounted up with them: for the spirit of the living creature was in them.

Ezekiel 10:18 And the glory of Jehovah departed from over the threshold of the house, and stood over the cherubim.

Ezekiel 10:19 And the cherubim lifted up their wings, and mounted up from the earth in my sight, when they went out; and the wheels were beside them; and they stood at the door of the east gate of Jehovah’s house; and the glory of the God of Israel was over them above.

Ezekiel 10:20 This is the living creature that I saw under the God of Israel by the river Chebar; and I knew that they were cherubim.

Ezekiel 10:21 Each one had four faces, and every one four wings; and the likeness of the hands of a man was under their wings.

Ezekiel 10:22 And as for the likeness of their faces, they were the faces which I had seen by the river Chebar—their appearance and themselves: they went every one straight before them.

Ezekiel 11:1 And the Spirit lifted me up, and brought me unto the east gate of Jehovah's house, which looketh eastward; and behold, at the door of the gate were five and twenty men; and I saw in the midst of them Jaazaniah the son of Azzur, and Pelatiah the son of Benaiah, princes of the people.

Ezekiel 11:2 And he said unto me, Son of man, these are the men that devise iniquity, and give wicked counsel in this city:

Ezekiel 11:3 who say, It is not the time to build houses: this is the cauldron, and we are the flesh.

Ezekiel 11:4 Therefore prophesy against them, prophesy, son of man.

Ezekiel 11:5 And the Spirit of Jehovah fell on me, and said unto me, Speak, Thus saith Jehovah: Thus have ye said, O house of Israel; and the things that come into your mind, I know them.

Ezekiel 11:6 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

Ezekiel 11:7 Therefore thus saith the Lord Jehovah: Your slain whom ye have laid in the midst of it, they are the flesh, and it is the cauldron; but you will I bring forth out of the midst of it.

Ezekiel 11:8 Ye have feared the sword, and I will bring a sword upon you, saith the Lord Jehovah.

Ezekiel 11:9 And I will bring you out of the midst of it, and give you into the hands of strangers, and will execute judgments among you.

Ezekiel 11:10 Ye shall fall by the sword; I will judge you in the borders of Israel; and ye shall know that I [am] Jehovah.

Ezekiel 11:11 This shall not be your cauldron, neither shall ye be the flesh in the midst of it: I will judge you in the borders of Israel;

Ezekiel 11:12 and ye shall know that I [am] Jehovah, in whose statutes ye have not walked, neither have done mine ordinances, but have done after the ordinances of the nations that are round about you.

Ezekiel 11:13 And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. And I fell down on my face, and cried with a loud voice, and said, Ah, Lord Jehovah! wilt thou make a full end of the remnant of Israel?

Ezekiel 11:14 And the word of Jehovah came unto me, saying,

Ezekiel 11:15 Son of man, [it is] thy brethren, thy brethren, the men of thy kindred, and all the house of Israel, the whole of it, unto whom the inhabitants of Jerusalem say, Get you far from Jehovah: unto us is this land given for a possession.

Ezekiel 11:16 Therefore say, Thus saith the Lord Jehovah: Although I have removed them far off among the nations, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries whither they are come.

Ezekiel 11:17 Therefore say, Thus saith the Lord Jehovah: I will even gather you from the peoples, and assemble you out of the countries where ye are scattered, and I will give you the land of Israel.

Ezekiel 11:18 And they shall come thither, and they shall take away from thence all its detestable things and all its abominations.

Ezekiel 11:19 And I will give them one heart, and I will put a new spirit within you; and I will take away the stony heart out of their flesh, and will give them a heart of flesh;

Ezekiel 11:20 that they may walk in my statutes, and keep mine ordinances, and do them; and they shall be my people, and I will be their God.

Ezekiel 11:21 But as for them whose heart walketh well-pleased with their detestable things and their abominations, I will recompense their way upon their heads, saith the Lord Jehovah.

Ezekiel 11:22 And the cherubim lifted up their wings, and the wheels were beside them; and the glory of the God of Israel was over them above.

Ezekiel 11:23 And the glory of Jehovah went up from the midst of the city, and stood upon the mountain which is on the east side of the city.

Ezekiel 11:24 And the Spirit lifted me up, and brought me in the vision by the Spirit of God into Chaldea, to them of the captivity; and the vision that I had seen went up from me.

Ezekiel 11:25 And I spoke unto them of the captivity all the things that Jehovah had shewn me.

Ezekiel 12:1 And the word of Jehovah came unto me, saying,

Ezekiel 12:2 Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not, which have ears to hear, and hear not; for they are a rebellious house.

Ezekiel 12:3 And thou, son of man, prepare thee a captive’s baggage, and go captive by day in their sight; and thou shalt go captive from thy place to another place in their sight. It may be they will consider, though they are a rebellious house.

Ezekiel 12:4 And bring forth thy baggage by day in their sight, as a captive’s baggage, and thou thyself, go forth at even in their sight as they that go forth into captivity.

Ezekiel 12:5 Dig thou through the wall in their sight, and carry out thereby.

Ezekiel 12:6 In their sight shalt thou bear [it] upon [thy] shoulder, and carry it forth in the dark; thou shalt cover thy face, and thou shalt not see the ground: for I have appointed thee for a sign unto the house of Israel.

Ezekiel 12:7 And I did so as I was commanded: I brought forth my baggage by day, as a captive's baggage, and in the even I digged through the wall with my hand; I brought it forth in the dark, [and] bore it upon [my] shoulder, in their sight.

Ezekiel 12:8 And in the morning the word of Jehovah came unto me, saying,

Ezekiel 12:9 Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?

Ezekiel 12:10 Say unto them, Thus saith the Lord Jehovah: This burden [concerneth] the prince in Jerusalem, and all the house of Israel that are among them.

Ezekiel 12:11 Say, I am your sign: as I have done, so shall it be done unto them: they shall go into exile, into captivity.

Ezekiel 12:12 And the prince that is among them shall bear upon [his] shoulder in the dark, and shall go forth; they shall dig through the wall to carry out thereby; he shall cover his face, that he see not the land with [his] eyes.

Ezekiel 12:13 And I will spread my net upon him, and he shall be taken in my snare; and I will bring him to Babylon to the land of the Chaldeans; but he shall not see it, and there shall he die.

Ezekiel 12:14 And I will scatter toward every wind all that are about him to help him, and all his troops; and I will draw out the sword after them.

Ezekiel 12:15 And they shall know that I [am] Jehovah when I shall scatter them among the nations and disperse them through the countries.

Ezekiel 12:16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the nations whither they shall come; and they shall know that I [am] Jehovah.

Ezekiel 12:17 And the word of Jehovah came to me, saying,

Ezekiel 12:18 Son of man, eat thy bread with quaking, and drink thy water with trembling and with anxiety;

Ezekiel 12:19 and say unto the people of the land, Thus saith the Lord Jehovah concerning the inhabitants of Jerusalem, in the land of Israel: They shall eat their bread with anxiety, and drink their water with astonishment, because her land shall be left desolate of all that is in it, for the violence of all them that dwell therein.

Ezekiel 12:20 And the cities that are inhabited shall be laid waste, and the land shall be a desolation; and ye shall know that I [am] Jehovah.

Ezekiel 12:21 And the word of Jehovah came unto me, saying,

Ezekiel 12:22 Son of man, what is that proverb which ye have in the land of Israel, saying, The days shall be prolonged, and every vision faileth?

Ezekiel 12:23 Tell them therefore, Thus saith the Lord Jehovah: I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the accomplishment of every vision.

Ezekiel 12:24 For there shall be no more any vain vision nor flattering divination in the midst of the house of Israel.

Ezekiel 12:25 For I [am] Jehovah; I will speak, and the word that I shall speak shall be performed, it shall be no more deferred. For in your days, O rebellious house, will I speak the word and will perform it, saith the Lord Jehovah.

Ezekiel 12:26 And the word of Jehovah came unto me, saying,

Ezekiel 12:27 Son of man, behold, they of the house of Israel say, The vision that he seeth is for many days, and he prophesieth of times that are far off.

Ezekiel 12:28 Therefore say unto them, Thus saith the Lord Jehovah: There shall none of my words be deferred any more, but the word that I have spoken shall be done, saith the Lord Jehovah.

Ezekiel 13:1 And the word of Jehovah came unto me, saying:

Ezekiel 13:2 Son of man, prophesy against the prophets of Israel that prophesy, and say unto them that prophesy out of their own heart, Hear ye the word of Jehovah.

Ezekiel 13:3 Thus saith the Lord Jehovah: Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

Ezekiel 13:4 O Israel, thy prophets have been like foxes in desert places.

Ezekiel 13:5 Ye have not gone up into the breaches, nor made up the fence for the house of Israel, to stand in the battle in the day of Jehovah.

Ezekiel 13:6 They have seen vanity and lying divination, that say, Jehovah saith! and Jehovah hath not sent them; and they make [them] to hope that the word will be fulfilled.

Ezekiel 13:7 Have ye not seen a vain vision, and spoken a lying divination, when ye say, Jehovah saith; and I have not spoken?

Ezekiel 13:8 Therefore thus saith the Lord Jehovah: Because ye speak vanity, and have seen lies, therefore behold, I am against you, saith the Lord Jehovah.

Ezekiel 13:9 And my hand shall be against the prophets that see vanity and that divine lies: they shall not be in the council of my people, neither shall they be written in the register of the house of Israel, and they shall not enter into the land of Israel: and ye shall know that I [am] the Lord Jehovah.

Ezekiel 13:10 Because, yea because they have seduced my people, saying, Peace! and there is no peace; and one buildeth up a wall, and lo, they daub it with untempered [mortar]—

Ezekiel 13:11 say unto them which daub it with untempered [mortar] that it shall fall: there shall be an overflowing rain, and ye, O great hailstones, shall fall, and a stormy wind shall burst forth.

Ezekiel 13:12 And lo, when the wall is fallen, shall it not be said unto you, Where is the daubing with which ye have daubed [it]?

Ezekiel 13:13 Therefore thus saith the Lord Jehovah: I will cause to burst forth a stormy wind in my fury; and there shall be an overflowing rain in mine anger, and hail-stones in fury for utter destruction.

Ezekiel 13:14 And I will break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered; and it shall fall, and ye shall be destroyed in the midst thereof; and ye shall know that I [am] Jehovah.

Ezekiel 13:15 And I will accomplish my fury upon the wall, and upon them that daub it with untempered [mortar], and will say unto you, The wall is no [more], neither they that daubed it,

Ezekiel 13:16 the prophets of Israel who prophesy concerning Jerusalem, and who see a vision of peace for her, and there is no peace, saith the Lord Jehovah.

Ezekiel 13:17 And thou, son of man, set thy face against the daughters of thy people, who prophesy out of their own heart; and prophesy against them,

Ezekiel 13:18 and say, Thus saith the Lord Jehovah: Woe unto the women that sew pillows for all wrists, and that make veils for the head [of persons] of every stature to catch souls! Will ye catch the souls of my people, and will ye save your own souls alive?

Ezekiel 13:19 And will ye profane me among my people for handfuls of barley and for morsels of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that listen to lying?

Ezekiel 13:20 Wherefore thus saith the Lord Jehovah: Behold, I am against your pillows, that the souls which ye catch by their means may fly away; and I will tear them from your arms, and will let the souls go, the souls that ye catch, that they may fly away.

Ezekiel 13:21 And I will tear your veils and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I [am] Jehovah.

Ezekiel 13:22 Because with falsehood ye have grieved the heart of the righteous, whom I have not made sad; and have strengthened the hands of the wicked, that he should not return from his wicked way, to save his life:

Ezekiel 13:23 therefore ye shall no more see vanity, nor divine divinations; and I will deliver my people out of your hand: and ye shall know that I [am] Jehovah.

Ezekiel 14:1 And there came certain of the elders of Israel unto me, and sat before me.

Ezekiel 14:2 And the word of Jehovah came unto me, saying,

Ezekiel 14:3 Son of man, these men have set up their idols in their heart, and put the stumbling-block of their iniquity before their face: should I be inquired of at all by them?

Ezekiel 14:4 Therefore speak to them, and say unto them, Thus saith the Lord Jehovah: Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumbling-block of his iniquity before his face, and cometh to the prophet, I Jehovah will answer him according to this, according to the multitude of his idols:

Ezekiel 14:5 that I may take the house of Israel by their own heart, because they are all estranged from me through their idols.

Ezekiel 14:6 Therefore say unto the house of Israel, Thus saith the Lord Jehovah: Return ye, and turn yourselves from your idols; and turn away your faces from all your abominations.

Ezekiel 14:7 For every one of the house of Israel, or of the strangers that sojourn in Israel, who separateth himself from me, and setteth up his idols in his heart, and putteth the stumbling-block of his iniquity before his face, and cometh to the prophet to inquire of me by him, I Jehovah will answer him by myself;

Ezekiel 14:8 and I will set my face against that man, and will make him desolate, [so that he shall be] for a sign and for proverbs, and I will cut him off from the midst of my people: and ye shall know that I [am] Jehovah.

Ezekiel 14:9 And if the prophet be enticed and shall speak a word, I Jehovah have enticed that prophet; and I will stretch out my hand against him, and will destroy him from the midst of my people Israel.

Ezekiel 14:10 And they shall bear their iniquity: the iniquity of the prophet shall be even as the iniquity of the inquirer;

Ezekiel 14:11 that the house of Israel may go no more astray from me, neither make themselves any more unclean with all their transgressions; and they shall be my people, and I will be their God, saith the Lord Jehovah.

Ezekiel 14:12 And the word of Jehovah came unto me, saying,

Ezekiel 14:13 Son of man, when a land sinneth against me by working unfaithfulness, and I stretch out my hand upon it, and break the staff of the bread thereof, and send famine upon it, and cut off man and beast from it;

Ezekiel 14:14 though these three men, Noah, Daniel, and Job, should be in it, they should deliver [but] their own souls by their righteousness, saith the Lord Jehovah.

Ezekiel 14:15 If I cause evil beasts to pass through the land, and they bereave it, and it become a desolation, so that no one passeth through because of the beasts;

Ezekiel 14:16 —though these three men should be in it, [as] I live, saith the Lord Jehovah, they should deliver neither sons nor daughters: they only should be delivered, and the land should be a desolation.

Ezekiel 14:17 Or [if] I bring the sword upon that land, and say, Sword, go through the land, so that I cut off man and beast from it,

Ezekiel 14:18 and these three men should be in it, [as] I live, saith the Lord Jehovah, they should deliver neither sons nor daughters, but they only themselves should be delivered.

Ezekiel 14:19 Or [if] I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast,

Ezekiel 14:20 and Noah, Daniel, and Job should be in it, [as] I live, saith the Lord Jehovah, they should deliver neither son nor daughter: they should [but] deliver their own souls by their righteousness.

Ezekiel 14:21 For thus saith the Lord Jehovah: How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the evil beast, and the pestilence, to cut off from it man and beast!

Ezekiel 14:22 But behold, there shall be left in it those that escape, who shall be brought out of [it], sons and daughters. Behold, they shall come forth unto you, and ye shall see their way and their doings; and ye shall be comforted concerning the evil that I have brought upon Jerusalem, as to all that I have brought upon it.

Ezekiel 14:23 And they shall comfort you, when ye see their way and their doings; and ye shall know that I have not done without cause all that I have done in it, saith the Lord Jehovah.

Ezekiel 15:1 And the word of Jehovah came unto me, saying,

Ezekiel 15:2 Son of man, what is the wood of the vine more than any wood, the vine-branch, which is among the trees of the forest?

Ezekiel 15:3 Shall wood be taken thereof to do any work? or will [men] take a pin of it to hang any vessel thereon?

Ezekiel 15:4 Behold, it is given to the fire for fuel: the fire consumeth both the ends of it, and the midst of it is burned; is it fit for [any] work?

Ezekiel 15:5 Behold, when it was whole, it was used for no work; how much less when the fire hath consumed it, and it is burned, should it yet be used for any work?

Ezekiel 15:6 Therefore thus saith the Lord Jehovah: As the wood of the vine among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

Ezekiel 15:7 And I will set my face against them: they shall go forth from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] Jehovah when I set my face against them.

Ezekiel 15:8 And I will make the land a desolation, because they have wrought unfaithfulness, saith the Lord Jehovah.

Ezekiel 16:1 And the word of Jehovah came unto me, saying,

Ezekiel 16:2 Son of man, cause Jerusalem to know her abominations,

Ezekiel 16:3 and say, Thus saith the Lord Jehovah unto Jerusalem: Thy birth and thy nativity is of the land of the Canaanite: thy father was an Amorite, and thy mother a Hittite.

Ezekiel 16:4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water for cleansing; thou wast not rubbed with salt at all, nor swaddled at all.

Ezekiel 16:5 No eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, from abhorrence of thy person, in the day that thou wast born.

Ezekiel 16:6 And I passed by thee, and saw thee weltering in thy blood, and I said unto thee, in thy blood, Live! yea, I said unto thee, in thy blood, Live!

Ezekiel 16:7 I caused thee to multiply, as the bud of the field; and thou didst increase and grow great, and thou camest to fulness of beauty; [thy] breasts were fashioned, and thy hair grew: but thou wast naked and bare.

Ezekiel 16:8 And I passed by thee, and looked upon thee, and behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness; and I swore unto thee, and entered into a covenant with thee, saith the Lord Jehovah, and thou becamest mine.

Ezekiel 16:9 And I washed thee with water, and thoroughly washed away thy blood from thee, and I anointed thee with oil;

Ezekiel 16:10 and I clothed thee with embroidered work, and shod thee with badgers' skin, and I bound thee about with byssus, and covered thee with silk.

Ezekiel 16:11 And I decked thee with ornaments, and I put bracelets upon thy hands, and a chain on thy neck;

Ezekiel 16:12 and I put a ring on thy nose, and earrings in thine ears, and a beautiful crown upon thy head.

Ezekiel 16:13 Thus wast thou decked with gold and silver, and thy raiment was byssus, and silk, and embroidered work. Thou didst eat fine flour, and honey, and oil; and thou becamest exceedingly beautiful, and thou didst prosper into a kingdom.

Ezekiel 16:14 And thy fame went forth among the nations for thy beauty; for it was perfect through my magnificence, which I had put upon thee, saith the Lord Jehovah.

Ezekiel 16:15 But thou didst confide in thy beauty, and playedst the harlot because of thy renown, and pouredst out thy whoredoms on every one that passed by: his it was.

Ezekiel 16:16 And of thy garments thou didst take, and madest for thyself high places decked with divers colours, and didst play the harlot thereupon: [the like] hath not come to pass, and shall be no more.

Ezekiel 16:17 And thou didst take thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of males, and didst commit fornication with them.

Ezekiel 16:18 And thou tookest thine embroidered garments, and coveredst them; and thou didst set mine oil and mine incense before them.

Ezekiel 16:19 And my bread which I had given thee, the fine flour and the oil and the honey wherewith I fed thee, thou didst even set it before them for a sweet savour: thus it was, saith the Lord Jehovah.

Ezekiel 16:20 And thou didst take thy sons and thy daughters, whom thou hadst borne unto me, and these didst thou sacrifice unto them, to be devoured. Were thy whoredoms a small matter,

Ezekiel 16:21 that thou didst slay my children and give them up in passing them over to them?

Ezekiel 16:22 And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, when thou wast weltering in thy blood.

Ezekiel 16:23 And it came to pass after all thy wickedness (woe, woe unto thee! saith the Lord Jehovah),

Ezekiel 16:24 that thou didst also build unto thee a place of debauchery, and didst make thee a high place in every street:

Ezekiel 16:25 thou didst build thy high place at every head of the way, and madest thy beauty to be abhorred, and thou didst open thy feet to every one that passed by, and multiply thy whoredom.

Ezekiel 16:26 And thou didst commit fornication with the Egyptians thy neighbours, great of flesh; and didst multiply thy whoredom to provoke me to anger.

Ezekiel 16:27 And behold, I stretched out my hand over thee, and diminished thine appointed portion; and I gave thee over unto the will of them that hate thee, the daughters of the Philistines, who were confounded at thy lewd way.

Ezekiel 16:28 And thou didst commit fornication with the Assyrians, because thou wast insatiable; yea, thou didst commit fornication with them, and yet couldest not be satisfied.

Ezekiel 16:29 And thou didst multiply thy whoredom with the land of merchants, Chaldea, and yet thou wast not satisfied herewith.

Ezekiel 16:30 How weak is thy heart, saith the Lord Jehovah, seeing thou doest all these [things], the work of a whorish woman, under no restraint;

Ezekiel 16:31 in that thou buildest thy place of debauchery at the head of every way, and makest thy high place in every street! And thou hast not been as a harlot, in that thou scornest reward,

Ezekiel 16:32 O adulterous wife, that taketh strangers instead of her husband.

Ezekiel 16:33 They give rewards to all harlots; but thou gavest thy rewards to all thy lovers, and rewardedst them, that they might come unto thee on every side for thy whoredoms.

Ezekiel 16:34 And in thee is the contrary from [other] women, in thy whoredoms, in that none followeth thee to commit fornication; and whereas thou givest a reward, and no reward is given unto thee, so art thou contrary.

Ezekiel 16:35 Therefore, O harlot, hear the word of Jehovah.

Ezekiel 16:36 Thus saith the Lord Jehovah: Because thy money hath been poured out, and thy nakedness discovered through thy fornications with thy lovers, and with all the idols of thine abominations, and because of the blood of thy children which thou didst give unto them;

Ezekiel 16:37 therefore, behold, I will gather all thy lovers with whom thou hast taken pleasure, and all that thou hast loved, with all that thou hast hated,—I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

Ezekiel 16:38 And I will judge thee with the judgments of women that commit adultery and shed blood; and I will give thee up to the blood of fury and jealousy;

Ezekiel 16:39 and I will give thee into their hand, and they shall throw down thy place of debauchery, and shall break down thy high places; and they shall strip thee of thy garments, and shall take thy fair jewels, and leave thee naked and bare.

Ezekiel 16:40 And they shall bring up an assemblage against thee, and they shall stone thee with stones, and thrust thee through with their swords.

Ezekiel 16:41 And they shall burn thy houses with fire, and execute judgments upon thee in the sight of many women; and I will cause thee to cease from being a harlot, and thou also shalt give no more any reward.

Ezekiel 16:42 And I will appease my fury against thee, and my jealousy shall depart from thee; and I will be quiet, and will be no more angry.

Ezekiel 16:43 Because thou hast not remembered the days of thy youth, but hast raged against me in all these [things], behold, therefore, I also will recompense thy way upon [thy] head, saith the Lord Jehovah, and thou shalt not commit this lewdness besides all thine abominations.

Ezekiel 16:44 Behold, every one that useth proverbs shall speak in a proverb against thee, saying, As the mother, [so is] her daughter!

Ezekiel 16:45 Thou art the daughter of thy mother that loathed her husband and her children; and thou art the sister of thy sisters, who loathed their husbands and their children. Your mother was a Hittite, and your father an Amorite.

Ezekiel 16:46 And thine elder sister is Samaria that dwelleth at thy left hand, she and her daughters; and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters.

Ezekiel 16:47 And thou hast not walked in their ways, nor done according to their abominations; but as though that were a very little, thou hast been more corrupt than they in all thy ways.

Ezekiel 16:48 [As] I live, saith the Lord Jehovah, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters!

Ezekiel 16:49 Behold, this was the iniquity of thy sister Sodom: pride, fulness of bread, and careless ease was in her and in her daughters, but she did not strengthen the hand of the poor and needy.

Ezekiel 16:50 And they were haughty, and committed abomination before me, and I took them away when I saw [it].

Ezekiel 16:51 And Samaria hath not sinned according to the half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters by all thine abominations which thou hast done.

Ezekiel 16:52 Thou also, who hast judged thy sisters, bear thine own confusion, because of thy sins in which thou hast acted more abominably than they: they are more righteous than thou. So be thou ashamed also, and bear thy confusion, in that thou hast justified thy sisters.

Ezekiel 16:53 And I will bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, and the captivity of thy captives in the midst of them;

Ezekiel 16:54 that thou mayest bear thy confusion, and mayest be confounded for all that thou hast done, in that thou comfortest them.

Ezekiel 16:55 And thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate; thou also and thy daughters, ye shall return to your former estate.

Ezekiel 16:56 Yea, Sodom thy sister was not mentioned by thy mouth in the day of thy pride,

Ezekiel 16:57 before thy wickedness was discovered, as at the time of the reproach of the daughters of Syria, and of all that are round about her, the daughters of the Philistines, who despise thee on every side.

Ezekiel 16:58 Thy lewdness and thine abominations, thou bearest them, saith Jehovah.

Ezekiel 16:59 For thus saith the Lord Jehovah: I will even deal with thee as thou hast done, who hast despised the oath, and broken the covenant.

Ezekiel 16:60 Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

Ezekiel 16:61 And thou shalt remember thy ways, and be confounded, when thou shalt receive thy sisters who are older than thou, together with those who are younger than thou; for I will give them unto thee for daughters, but not by virtue of thy covenant.

Ezekiel 16:62 And I will establish my covenant with thee, and thou shalt know that I [am] Jehovah;

Ezekiel 16:63 that thou mayest remember, and be ashamed, and no more open thy mouth because of thy confusion, when I forgive thee all that thou hast done, saith the Lord Jehovah.

Ezekiel 17:1 And the word of Jehovah came unto me, saying,

Ezekiel 17:2 Son of man, put forth a riddle, and speak a parable unto the house of Israel,

Ezekiel 17:3 and say, Thus saith the Lord Jehovah: A great eagle with great wings, long-pinioned, full of feathers, which was of divers colours, came unto Lebanon, and took the highest branch of the cedar.

Ezekiel 17:4 He cropped off the top of its young shoots, and carried it into a merchants' land; he set it in a city of traders.

Ezekiel 17:5 And he took of the seed of the land, and planted it in a fruitful field; he placed it by great waters, he set it as a willow tree.

Ezekiel 17:6 And it grew, and became a spreading vine of low stature, so that its branches should turn toward him, and the roots thereof be under him; and it became a vine, and brought forth branches, and shot forth sprigs.

Ezekiel 17:7 And there was another great eagle with great wings and many feathers; and behold, from the beds of her plantation, this vine did bend her roots unto him, and shot forth her branches toward him, that he might water it.

Ezekiel 17:8 It was planted in a good field by many waters, that it might bring forth branches and bear fruit, that it might be a noble vine.

Ezekiel 17:9 Say, Thus saith the Lord Jehovah: Shall it prosper? Shall he not pull up its roots, and cut off its fruit, that it may wither? All its fresh sprouting leaves shall wither, even without a great arm and many people to pluck it up by its roots.

Ezekiel 17:10 And behold, being planted, shall it prosper? shall it not utterly wither when the east wind toucheth it? It shall wither in the beds where it grew.

Ezekiel 17:11 And the word of Jehovah came unto me, saying,

Ezekiel 17:12 Say now to the rebellious house, Know ye not what these things are? Say, Behold, the king of Babylon came to Jerusalem, and took its king and its princes, and led them with him to Babylon.

Ezekiel 17:13 And he took of the king's seed, and made a covenant with him, and brought him under an oath, and he took away the mighty of the land;

Ezekiel 17:14 that the kingdom might be abased, that it might not lift itself up, that it might keep his covenant in order to stand.

Ezekiel 17:15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? shall he break the covenant, and yet escape?

Ezekiel 17:16 [As] I live, saith the Lord Jehovah, verily in the place of the king that made him king, whose oath he despised, and whose covenant he broke, even with him, in the midst of Babylon, shall he die.

Ezekiel 17:17 Neither shall Pharaoh with a mighty army and a great assemblage do anything for him in the war, when they cast up mounds and build forts to cut off many persons.

Ezekiel 17:18 He despised the oath, and broke the covenant; and behold, he had given his hand, yet hath he done all these things: he shall not escape.

Ezekiel 17:19 Therefore thus saith the Lord Jehovah: [As] I live, verily, mine oath which he hath despised, and my covenant which he hath broken, even it will I recompense upon his head.

Ezekiel 17:20 And I will spread my net upon him, and he shall be taken in my snare; and I will bring him to Babylon, and will enter into judgment with him there for his unfaithfulness in which he hath been unfaithful against me.

Ezekiel 17:21 And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward every wind; and ye shall know that I Jehovah have spoken.

Ezekiel 17:22 Thus saith the Lord Jehovah: I will also take of the highest branch of the lofty cedar, and will set it; I will crop off from the top of its young shoots a tender one, and I will plant it upon a high and eminent mountain:

Ezekiel 17:23 upon the mountain of the height of Israel will I plant it; and it shall bring forth branches, and bear fruit, and become a noble cedar; and under it shall dwell all birds of every wing; in the shadow of the branches thereof shall they dwell.

Ezekiel 17:24 And all the trees of the field shall know that I Jehovah have brought down the high tree, have exalted the low tree, have dried up the green tree, and made the dry tree to flourish: I Jehovah have spoken, and will do [it].

Ezekiel 18:1 And the word of Jehovah came unto me, saying,

Ezekiel 18:2 What mean ye, ye who use this proverb of the land of Israel, saying, [The] fathers eat sour grapes, and the children’s teeth are set on edge?

Ezekiel 18:3 [As] I live, saith the Lord Jehovah, ye shall not have any more to use this proverb in Israel.

Ezekiel 18:4 Behold, all the souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

Ezekiel 18:5 And if a man be righteous, and do judgment and justice:

Ezekiel 18:6 —he hath not eaten upon the mountains, nor lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour’s wife, nor come near to a woman in her separation,

Ezekiel 18:7 and hath not oppressed any; he hath restored to the debtor his pledge, hath not exercised robbery, hath given his bread to the hungry, and covered the naked with a garment;

Ezekiel 18:8 he hath not given forth upon usury, nor taken increase; he hath withdrawn his hand from unrighteousness, hath executed true judgment between man and man,

Ezekiel 18:9 hath walked in my statutes, and kept mine ordinances, to deal faithfully: he is righteous, he shall certainly live, saith the Lord Jehovah.

Ezekiel 18:10 And if he have begotten a son that is violent, a shedder of blood, and that doeth only one of any of these [things],

Ezekiel 18:11 and that doeth not any of those [duties], but also hath eaten upon the mountains, and defiled his neighbour’s wife, Ezekiel 18:12 hath oppressed the poor and needy, exercised robbery, hath not restored the pledge, and hath lifted up his eyes to the idols, committed abomination,

Ezekiel 18:13 given forth upon usury, and taken increase; shall he then live? He shall not live: he hath done all these abominations; he shall certainly die; his blood shall be upon him.

Ezekiel 18:14 But lo, if he have begotten a son that seeth all his father's sins which he hath done, and considereth, and doeth not such like:

Ezekiel 18:15 —he hath not eaten upon the mountains, nor lifted up his eyes to the idols of the house of Israel; he hath not defiled his neighbour's wife,

Ezekiel 18:16 and hath not oppressed any, nor withholden the pledge, neither hath exercised robbery; he hath given his bread to the hungry, and covered the naked with a garment;

Ezekiel 18:17 he hath withdrawn his hand from the poor, hath not received usury nor increase, hath executed my judgments, [and] walked in my statutes: he shall not die for the iniquity of his father, he shall certainly live.

Ezekiel 18:18 As for his father, because he practised oppression, exercised robbery upon his brother, and did what was not good among his people, behold, he shall die in his iniquity.

Ezekiel 18:19 And ye say, Why doth not the son bear the iniquity of the father? But the son hath done judgment and justice, hath kept all my statutes, and hath done them; he shall certainly live.

Ezekiel 18:20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son; the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

Ezekiel 18:21 And the wicked, if he turn from all his sins which he hath committed, and keep all my statutes, and do judgment and justice, he shall certainly live, he shall not die.

Ezekiel 18:22 None of his transgressions which he hath committed shall be remembered against him; in his righteousness which he hath done shall he live.

Ezekiel 18:23 Have I any pleasure at all in the death of the wicked? saith the Lord Jehovah; is it not in his turning from his way, that he may live?

Ezekiel 18:24 And when the righteous turneth from his righteousness and practiseth what is wrong, [and] doeth according to all the abominations that the wicked doeth, shall he live? None of his righteous acts which he hath done shall be remembered: in his unfaithfulness which he hath wrought, and in his sin which he hath sinned, in them shall he die.

Ezekiel 18:25 And ye say, The way of the Lord is not equal. Hear then, house of Israel. Is not my way equal? are not your ways unequal?

Ezekiel 18:26 When the righteous turneth away from his righteousness, and practiseth what is wrong, and dieth for it; in his wrong that he hath done shall he die.

Ezekiel 18:27 And when the wicked turneth from his wickedness which he hath committed, and doeth judgment and justice, he shall keep his soul alive.

Ezekiel 18:28 Because he considereth, and turneth from all his transgressions which he hath committed, he shall certainly live, he shall not die.

Ezekiel 18:29 But the house of Israel say, The way of the Lord is not equal. O house of Israel, are not my ways equal? Is it not your ways that are unequal?

Ezekiel 18:30 Therefore I will judge you, house of Israel, every one according to his ways, saith the Lord Jehovah. Return ye, and turn from all your transgressions; so iniquity shall not be your snare.

Ezekiel 18:31 Cast away from you all your transgressions wherewith ye have transgressed, and make you a new heart and a new spirit: why then will ye die, house of Israel?

Ezekiel 18:32 For I have no pleasure in the death of him that dieth, saith the Lord Jehovah; therefore turn ye and live.

Ezekiel 19:1 And thou, take thou up a lamentation for the princes of Israel,

Ezekiel 19:2 and say, What was thy mother? A lioness: she lay down among lions, she nourished her whelps in the midst of the young lions.

Ezekiel 19:3 And she brought up one of her whelps; it became a young lion, and he learned to catch the prey; he devoured men.

Ezekiel 19:4 And the nations heard of him; he was taken in their pit, and they brought him with nose-rings into the land of Egypt.

Ezekiel 19:5 And when she saw that she had waited [and] her hope was lost, she took another of her whelps, [and] made him a young lion.

Ezekiel 19:6 And he went up and down among the lions; he became a young lion, and learned to catch the prey; he devoured men.

Ezekiel 19:7 And he knew their [desolate] palaces, and he laid waste their cities, so that the land was desolate, and all it contained, by the noise of his roaring.

Ezekiel 19:8 Then the nations set against him on every side from the provinces, and spread their net over him; he was taken in their pit.

Ezekiel 19:9 And they put him in a cage with nose-rings, and brought him to the king of Babylon; they brought him into strongholds, that his voice should no more be heard upon the mountains of Israel.

Ezekiel 19:10 Thy mother was as a vine, in thy rest, planted by the waters: it was fruitful and full of branches by reason of many waters.

Ezekiel 19:11 And it had strong rods for sceptres of them that bear rule, and its stature was exalted between the thick boughs; and it was conspicuous by its height with the multitude of its branches.

Ezekiel 19:12 But it was plucked up in fury, it was cast down to the ground, and the east wind dried up its fruit; its strong rods were broken and withered; the fire consumed them.

Ezekiel 19:13 And now it is planted in the wilderness, in a dry and thirsty ground:

Ezekiel 19:14 and a fire is gone out of a rod of its branches, [which] hath devoured its fruit; so that it hath no strong rod to be a sceptre for ruling. This is a lamentation, and shall be for a lamentation.

Ezekiel 20:1 And it came to pass in the seventh year, in the fifth [month], the tenth of the month, [that] certain of the elders of Israel came to inquire of Jehovah, and they sat before me.

Ezekiel 20:2 And the word of Jehovah came unto me, saying,

Ezekiel 20:3 Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord Jehovah: Are ye come to inquire of me? [As] I live, saith the Lord Jehovah, I will not be inquired of by you.

Ezekiel 20:4 Wilt thou judge them, wilt thou judge, son of man? Cause them to know the abominations of their fathers,

Ezekiel 20:5 and say unto them, Thus saith the Lord Jehovah: In the day when I chose Israel, and lifted up my hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up my hand unto them, saying, I [am] Jehovah your God,

Ezekiel 20:6 in that day I lifted up my hand unto them, to bring them out of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the ornament of all lands;

Ezekiel 20:7 and I said unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] Jehovah your God.

Ezekiel 20:8 But they rebelled against me, and would not hearken unto me: none of them cast away the abominations of his eyes, neither did they forsake the idols of Egypt. Then I thought to pour out my fury upon them, so as to accomplish mine anger against them in the midst of the land of Egypt.

Ezekiel 20:9 But I wrought for my name's sake, that it should not be profaned in the sight of the nations among whom they were, in whose sight I had made myself known unto them in bringing them forth out of the land of Egypt.

Ezekiel 20:10 And I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

Ezekiel 20:11 And I gave them my statutes, and made known unto them mine ordinances, which if a man do, he shall live by them.

Ezekiel 20:12 And I also gave them my sabbaths, to be a sign between me and them, that they might know that I [am] Jehovah that hallow them.

Ezekiel 20:13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they rejected mine ordinances, which if a man do, he shall live by them; and my sabbaths they greatly profaned: and I said I would pour out my fury upon them in the wilderness, to consume them.

Ezekiel 20:14 But I wrought for my name’s sake, that it should not be profaned in the sight of the nations, in whose sight I had brought them out.

Ezekiel 20:15 And I also lifted up my hand unto them in the wilderness, that I would not bring them into the land that I had given [them], flowing with milk and honey, which is the ornament of all lands;

Ezekiel 20:16 because they rejected mine ordinances and walked not in my statutes, and profaned my sabbaths: for their heart went after their idols.

Ezekiel 20:17 But mine eye spared them so as not to destroy them, neither did I make a full end of them in the wilderness.

Ezekiel 20:18 And I said unto their children in the wilderness, Walk not in the statutes of your fathers, neither keep their ordinances, nor defile yourselves with their idols.

Ezekiel 20:19 I [am] Jehovah your God: walk in my statutes, and keep mine ordinances, and do them;

Ezekiel 20:20 and hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I [am] Jehovah your God.

Ezekiel 20:21 And the children rebelled against me: they walked not in my statutes, neither kept mine ordinances to do them, which if a man do, he shall live by them; they profaned my sabbaths: and I said I would pour out my fury upon them, to accomplish mine anger against them in the wilderness.

Ezekiel 20:22 But I withdrew my hand, and wrought for my name’s sake, that it should not be profaned in the sight of the nations, in whose sight I had brought them out.

Ezekiel 20:23 I lifted up my hand also unto them in the wilderness, that I would scatter them among the nations, and disperse them through the countries;

Ezekiel 20:24 because they performed not mine ordinances, and rejected my statutes, and profaned my sabbaths, and their eyes were after their fathers' idols.

Ezekiel 20:25 And I also gave them statutes that were not good, and ordinances whereby they should not live;

Ezekiel 20:26 and I defiled them by their own gifts, in that they devoted all that opened the womb, that I might make them desolate, to the end that they might know that I [am] Jehovah.

Ezekiel 20:27 Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord Jehovah: In this moreover have your fathers blasphemed me, in that they have wrought unfaithfulness against me.

Ezekiel 20:28 When I had brought them into the land which I had lifted up my hand to give unto them, then they saw every high hill and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering; and there they placed their sweet savour, and there poured out their drink-offerings.

Ezekiel 20:29 And I said unto them, What is the high place whither ye go? And the name thereof is called Bamah unto this day.

Ezekiel 20:30 Therefore say unto the house of Israel, Thus saith the Lord Jehovah: Do ye defile yourselves after the manner of your fathers? and do ye commit fornication after their abominations?

Ezekiel 20:31 And when ye offer your gifts, making your sons to pass through the fire, ye defile yourselves with all your idols, even unto this day; and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord Jehovah, I will not be inquired of by you.

Ezekiel 20:32 And that which cometh into your mind shall not be at all, that ye say, We will be as the nations, as the families of the countries, in serving wood and stone.

Ezekiel 20:33 [As] I live, saith the Lord Jehovah, verily with a mighty hand, and with an outstretched arm, and with fury poured out, will I reign over you.

Ezekiel 20:34 And I will bring you out from the peoples, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with an outstretched arm, and with fury poured out;

Ezekiel 20:35 and I will bring you into the wilderness of the peoples, and there will I enter into judgment with you face to face.

Ezekiel 20:36 Like as I entered into judgment with your fathers in the wilderness of the land of Egypt, so will I enter into judgment with you, saith the Lord Jehovah.

Ezekiel 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant.

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me; I will bring them forth out of the country where they sojourn, but they shall not enter into the land of Israel: and ye shall know that I [am] Jehovah.

Ezekiel 20:39 As for you, O house of Israel, thus saith the Lord Jehovah: Go ye, serve every one his idols henceforth also, if none of you will hearken unto me; but profane my holy name no more with your gifts and with your idols.

Ezekiel 20:40 For in my holy mountain, in the mountain of the height of Israel, saith the Lord Jehovah, there shall all the house of Israel serve me, the whole of it, in the land; there will I accept them, and there will I require your heave-offerings and the first-fruits of your offerings, with all your holy things.

Ezekiel 20:41 As a sweet savour will I accept you, when I bring you out from the peoples, and gather you out of the countries wherein ye have been scattered; and I will be hallowed in you in the sight of the nations.

Ezekiel 20:42 And ye shall know that I [am] Jehovah, when I have brought you into the land of Israel, into the country which I lifted up my hand to give to your fathers.

Ezekiel 20:43 And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils which ye have committed.

Ezekiel 20:44 And ye shall know that I [am] Jehovah, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O house of Israel, saith the Lord Jehovah.

Ezekiel 20:45 And the word of Jehovah came unto me, saying,

Ezekiel 20:46 Son of man, set thy face toward the south, and drop [words] against the south, and prophesy against the forest of the south field;

Ezekiel 20:47 and say to the forest of the south, Hear the word of Jehovah. Thus saith the Lord Jehovah: Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flashing flame shall not be quenched; and all that it meets from the south to the north shall be burned thereby.

Ezekiel 20:48 And all flesh shall see that I Jehovah have kindled it: it shall not be quenched.

Ezekiel 20:49 And I said, Ah, Lord Jehovah! they say of me, Doth he not speak parables?

Ezekiel 21:1 And the word of Jehovah came unto me, saying,

Ezekiel 21:2 Son of man, set thy face against Jerusalem, and drop [words] against the holy places, and prophesy against the land of Israel, Ezekiel 21:3 and say to the land of Israel, Thus saith Jehovah: Behold, I am against thee, and I will draw forth my sword out of its sheath, and will cut off from thee the righteous and the wicked.

Ezekiel 21:4 Seeing that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of its sheath against all flesh, from the south to the north;

Ezekiel 21:5 and all flesh shall know that I Jehovah have drawn forth my sword out of its sheath: it shall not return any more.

Ezekiel 21:6 Sigh then, thou son of man; with breaking of the loins, and with bitterness sigh before their eyes.

Ezekiel 21:7 And it shall be, when they say unto thee, Wherefore dost thou sigh? that thou shalt say, Because of the tidings, for it cometh; and every heart shall melt, and all hands shall be feeble, and every spirit shall languish, and all knees shall melt into water: behold, it cometh; it is here, saith the Lord Jehovah.

Ezekiel 21:8 And the word of Jehovah came unto me, saying,

Ezekiel 21:9 Son of man, prophesy, and say, Thus saith Jehovah: Say, A sword, a sword is sharpened, and also furbished.

Ezekiel 21:10 It is sharpened for sore slaughter, it is furbished that it may glitter. Shall we then make mirth, [saying,] The sceptre of my son contemneth all wood?

Ezekiel 21:11 And he hath given it to be furbished that it may be handled. The sword,—it is sharpened, and it is furbished to give it into the hand of the slayer.

Ezekiel 21:12 Cry and howl, son of man; for it shall be against my people, it shall be against all the princes of Israel: they are given up to the sword along with my people: smite therefore upon the thigh.

Ezekiel 21:13 For the trial [is made]; and what if even the contemning sceptre shall be no [more]? saith the Lord Jehovah.

Ezekiel 21:14 And thou, son of man, prophesy, and smite thy hands together; for [the strokes of] the sword shall be doubled the third time: it is the sword of the slain, the sword that hath slain the great one, which encompasseth them privily.

Ezekiel 21:15 In order that the heart may melt, and the stumbling-blocks be multiplied, I have set the threatening sword against all their gates: ah! it is made glittering, it is whetted for the slaughter.

Ezekiel 21:16 Gather up [strength], go to the right hand, turn thee, go to the left, whithersoever thy face is appointed.

Ezekiel 21:17 And I myself will smite my hands together, and I will satisfy my fury: I Jehovah have spoken [it].

Ezekiel 21:18 And the word of Jehovah came unto me, saying,

Ezekiel 21:19 And thou, son of man, set thee two ways, by which the sword of the king of Babylon may come—out of one land shall they both come—and make thee a signpost, make it at the head of the way to the city.

Ezekiel 21:20 Appoint a way for the coming of the sword to Rabbah of the children of Ammon, and to Judah at the fenced [city] of Jerusalem.

Ezekiel 21:21 For the king of Babylon standeth at the parting of the way, at the head of the two ways, to use divination: he shaketh [his] arrows, he inquireth of the teraphim, he looketh in the liver.

Ezekiel 21:22 In his right hand is the lot of Jerusalem to appoint battering-rams, to open the mouth for bloodshed, to lift up the voice with shouting, to appoint battering-rams against the gates, to cast mounds, to build siege-towers.

Ezekiel 21:23 And this shall be a false divination in their sight, for them that have sworn oaths; but he will call to remembrance the iniquity, that they may be taken.

Ezekiel 21:24 Therefore thus saith the Lord Jehovah: Because ye make your iniquity to be remembered in that your transgressions are discovered, so that in all your doings your sins appear; because ye are come to remembrance, ye shall be taken with the hand.

Ezekiel 21:25 And thou, profane, wicked prince of Israel, whose day is come, at the time of the iniquity of the end,

Ezekiel 21:26 —thus saith the Lord Jehovah: Remove the mitre and take off the crown; what is shall be no [more]. Exalt that which is low, and abase that which is high.

Ezekiel 21:27 I will overturn, overturn, overturn it! This also shall be no [more], until he come whose right it is; and I will give it [to him].

Ezekiel 21:28 And thou, son of man, prophesy and say, Thus speaketh the Lord Jehovah concerning the children of Ammon, and concerning their reproach; and thou shalt say, A sword, a sword is drawn; for the slaughter is it furbished, that it may consume, that it may glitter:

Ezekiel 21:29 whilst they see vanity for thee, whilst they divine a lie unto thee, to lay thee upon the necks of the wicked that are slain, whose day is come at the time of the iniquity of the end.

Ezekiel 21:30 Restore [it] to its sheath. I will judge thee in the place where thou wast created, in the land of thy birth.

Ezekiel 21:31 And I will pour out mine indignation upon thee, I will blow upon thee the fire of my wrath, and give thee into the hand of brutish men, skilful to destroy.

Ezekiel 21:32 Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt not be remembered: for I Jehovah have spoken.

Ezekiel 22:1 And the word of Jehovah came unto me, saying,

Ezekiel 22:2 And thou, son of man, wilt thou judge, wilt thou judge the bloody city? Yea, cause her to know all her abominations,

Ezekiel 22:3 and say, Thus saith the Lord Jehovah: A city that sheddeth blood in her midst, that her time may come, and maketh idols against herself to defile herself.

Ezekiel 22:4 Thou art become guilty by thy blood which thou hast shed, and hast defiled thyself with thine idols which thou hast made; and thou hast caused thy days to draw near, and art come unto thy years: therefore have I made thee a reproach unto the nations, and a mocking unto all countries.

Ezekiel 22:5 Those that are near, and those that are far from thee, shall mock thee, who art infamous [and] full of tumult.

Ezekiel 22:6 Behold, the princes of Israel have been in thee to shed blood, each according to his power.

Ezekiel 22:7 In thee have they made light of father and mother; in the midst of thee have they dealt by oppression with the stranger; in thee have they vexed the fatherless and the widow.

Ezekiel 22:8 Thou hast despised my holy things, and hast profaned my sabbaths.

Ezekiel 22:9 In thee there have been slanderous men to shed blood; and in thee have they eaten upon the mountains; in the midst of thee they have committed lewdness;

Ezekiel 22:10 in thee have they discovered their fathers’ nakedness; in thee have they humbled her that was unclean in her separation.

Ezekiel 22:11 And one hath committed abomination with his neighbour’s wife; and another hath lewdly defiled his daughter-in-law; and another in thee hath humbled his sister, his father’s daughter.

Ezekiel 22:12 In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast overreached thy neighbours by oppression, and hast forgotten me, saith the Lord Jehovah.

Ezekiel 22:13 And behold, I have smitten mine hand at thine overreaching which thou hast done, and at thy bloodshed which hath been in the midst of thee.

Ezekiel 22:14 Shall thy heart endure, shall thy hands be strong, in the days that I shall deal with thee? I Jehovah have spoken, and will do [it].

Ezekiel 22:15 And I will scatter thee among the nations, and disperse thee through the countries, and will consume thy filthiness out of thee.

Ezekiel 22:16 And thou shalt be polluted through thyself in the sight of the nations, and thou shalt know that I [am] Jehovah.

Ezekiel 22:17 And the word of Jehovah came unto me, saying,

Ezekiel 22:18 Son of man, the house of Israel is become dross to me: they are all copper, and tin, and iron, and lead, in the midst of the furnace: they are become the dross of silver.

Ezekiel 22:19 Therefore thus saith the Lord Jehovah: Because ye are all become dross, therefore behold, I will gather you into the midst of Jerusalem.

Ezekiel 22:20 [As] they gather silver, and copper, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it, so will I gather you in mine anger and in my fury, and I will lay you on and melt you.

Ezekiel 22:21 Yea, I will collect you, and blow upon you the fire of my wrath, and ye shall be melted in the midst thereof.

Ezekiel 22:22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof: and ye shall know that I Jehovah have poured out my fury upon you.

Ezekiel 22:23 And the word of Jehovah came unto me, saying,

Ezekiel 22:24 Son of man, say unto her, Thou art a land that is not cleansed, nor rained upon in the day of indignation.

Ezekiel 22:25 There is a conspiracy of her prophets in the midst of her like a roaring lion ravening the prey; they devour souls; they take away treasure and precious things; they increase her widows in the midst of her;

Ezekiel 22:26 her priests do violence to my law, and profane my holy things: they put no difference between the holy and profane, neither do they make known [the difference] between the unclean and the clean, and they hide their eyes from my sabbaths, and I am profaned among them.

Ezekiel 22:27 Her princes in the midst of her are like wolves ravening the prey, to shed blood, to destroy souls, to get dishonest gain.

Ezekiel 22:28 And her prophets have daubed for them with untempered [mortar], seeing vanity and divining lies unto them, saying, Thus saith the Lord Jehovah! and Jehovah hath not spoken.

Ezekiel 22:29 The people of the land use oppression and practise robbery; and they vex the poor and needy, and oppress the stranger wrongfully.

Ezekiel 22:30 And I sought for a man among them, that should make up the fence, and stand in the breach before me for the land, that I should not destroy it; but I found none.

Ezekiel 22:31 And I will pour out mine indignation upon them; I will consume them in the fire of my wrath: their own way will I recompense upon their head, saith the Lord Jehovah.

Ezekiel 23:1 And the word of Jehovah came unto me, saying,

Ezekiel 23:2 Son of man, there were two women, daughters of one mother.

Ezekiel 23:3 And they committed whoredom in Egypt; they committed whoredom in their youth: there were their breasts pressed, and there were handled the teats of their virginity.

Ezekiel 23:4 And their names were Oholah the elder, and Oholibah her sister; and they were mine, and they bore sons and daughters. As for their names: Samaria is Oholah, and Jerusalem Oholibah.

Ezekiel 23:5 And Oholah played the harlot when she was mine; and she lusted after her lovers, after the Assyrians [her] neighbours,

Ezekiel 23:6 clothed with blue, governors and rulers, all of them attractive young men, horsemen riding upon horses.

Ezekiel 23:7 And she bestowed her whoredoms upon them, all of them the choice of the children of Asshur; and with all after whom she lusted, with all their idols she defiled herself.

Ezekiel 23:8 Neither left she her whoredoms [brought] from Egypt; for in her youth they had lain with her, and had handled the breasts of her virginity, and poured their fornication upon her.

Ezekiel 23:9 Therefore I gave her into the hand of her lovers, into the hand of the children of Asshur, after whom she lusted.

Ezekiel 23:10 These discovered her nakedness, they took her sons and her daughters, and slew her with the sword; and she became a name among women; and they executed judgment upon her.

Ezekiel 23:11 And her sister Oholibah saw [this], and was more corrupt in her passion than she, and in her fornications more than the whoredoms of her sister.

Ezekiel 23:12 She lusted after the children of Asshur [her] neighbours, governors and rulers, clothed most gorgeously, horsemen riding upon horses, all of them attractive young men.

Ezekiel 23:13 And I saw that she was defiled: both took one way.

Ezekiel 23:14 And she increased her fornications; for she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermilion,

Ezekiel 23:15 girded with girdles upon their loins, with flowing turbans on their heads, all of them captains in appearance, [after] the likeness of the children of Babylon, of Chaldea, the land of their nativity.

Ezekiel 23:16 And as soon as she saw them with her eyes, she lusted after them, and sent messengers unto them into Chaldea.

Ezekiel 23:17 And the children of Babylon came to her into the bed of love, and they defiled her with their fornication; she too defiled herself with them, and her soul was alienated from them.

Ezekiel 23:18 And she discovered her whoredoms, and discovered her nakedness; and my soul was alienated from her, like as my soul was alienated from her sister.

Ezekiel 23:19 Yet she multiplied her whoredoms, calling to remembrance the days of her youth, wherein she played the harlot in the land of Egypt;

Ezekiel 23:20 and she lusted after their paramours, whose flesh is [as] the flesh of asses, and whose issue is [as] the issue of horses.

Ezekiel 23:21 And thou didst look back to the lewdness of thy youth, in the handling of thy teats by the Egyptians, for the breasts of thy youth.

Ezekiel 23:22 Therefore, Oholibah, thus saith the Lord Jehovah: Behold, I will raise up thy lovers against thee, from whom thy soul is alienated, and I will bring them against thee on every side.

Ezekiel 23:23 The children of Babylon, and all the Chaldeans, Pekod and Shoa and Koa, all the children of Asshur with them; all of them attractive young men, governors and rulers, great lords and renowned, all of them riding upon horses.

Ezekiel 23:24 And they shall come against thee [with] armour, chariots and wheels, and with an assemblage of peoples; they shall set themselves against thee [with] target, and shield, and helmet round about; and I will put judgment before them, and they shall judge thee according to their judgments.

Ezekiel 23:25 And I will set my jealousy against thee, and they shall deal furiously with thee: they shall cut off thy nose and thine ears, and thy remnant shall fall by the sword; they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

Ezekiel 23:26 They shall also strip the of thy garments, and take away thy fair jewels.

Ezekiel 23:27 And I will make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt; and thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

Ezekiel 23:28 For thus saith the Lord Jehovah: Behold, I will give thee over into the hand of them whom thou hatest, into the hand of them from whom thy soul is alienated.

Ezekiel 23:29 And they shall deal with thee in hatred, and shall take away all thy labour, and shall leave thee naked and bare; so that the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy fornications.

Ezekiel 23:30 These things shall be done unto thee, because thou hast gone a whoring after the nations, because thou hast defiled thyself with their idols.

Ezekiel 23:31 Thou hast walked in the way of thy sister; and I have given her cup into thy hand.

Ezekiel 23:32 Thus saith the Lord Jehovah: Thou shalt drink of thy sister's cup deep and large; thou shalt be for a laughing-stock and a derision, [for] it containeth much.

Ezekiel 23:33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, the cup of thy sister Samaria;

Ezekiel 23:34 thou shalt even drink it and suck it out, and thou shalt gnaw the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord Jehovah.

Ezekiel 23:35 Therefore thus saith the Lord Jehovah: Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy fornications.

Ezekiel 23:36 And Jehovah said unto me, Son of man, wilt thou judge Oholah and Oholibah? yea, declare unto them their abominations.

Ezekiel 23:37 For they have committed adultery, and blood is in their hands; and with their idols have they committed adultery, and have also passed over unto them their children, whom they bore unto me, to be devoured.

Ezekiel 23:38 Moreover this have they done unto me: in the same day have they defiled my sanctuary and profaned my sabbaths.

Ezekiel 23:39 For when they had slaughtered their children unto their idols, they came the same day into my sanctuary to profane it; and behold, thus have they done in the midst of my house.

Ezekiel 23:40 And furthermore, they sent for men to come from far, unto whom a messenger was sent; and behold, they came: for whom thou didst wash thyself, paintedst thine eyes, and deckedst thyself with ornaments;

Ezekiel 23:41 and satest upon a stately bed, with a table prepared before it, whereupon thou hadst set mine incense and mine oil.

Ezekiel 23:42 And the voice of a multitude living carelessly was with her; and with people of the common sort were brought Sabeans from the wilderness, and they put bracelets upon their hands, and a beautiful crown upon their heads.

Ezekiel 23:43 And I said of her that was old in adulteries, Will she now commit her fornications, even she.

Ezekiel 23:44 And they went in unto her, as they go in unto a whorish woman: so went they in unto Oholah and unto Oholibah the lewd women.

Ezekiel 23:45 And righteous men, they shall judge them with the judgment of adulteresses, and with the judgment of women that shed blood; for they are adulteresses, and blood is in their hands.

Ezekiel 23:46 For thus saith the Lord Jehovah: I will bring up an assemblage against them, and will give them to be driven hither and thither and spoiled.

Ezekiel 23:47 And the assemblage shall stone them with stones, and despatch them with their swords; they shall kill their sons and their daughters, and burn their houses with fire.

Ezekiel 23:48 And I will cause lewdness to cease out of the land, and all women shall receive instruction and shall not do according to your lewdness.

Ezekiel 23:49 And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols; and ye shall know that I [am] the Lord Jehovah.

Ezekiel 24:1 And in the ninth year, in the tenth month, on the tenth of the month, the word of Jehovah came unto me, saying,

Ezekiel 24:2 Son of man, write thee the name of the day, of this selfsame day: on this selfsame day the king of Babylon draws near to Jerusalem.

Ezekiel 24:3 And propose a parable unto the rebellious house, and say unto them, Thus saith the Lord Jehovah: Set on the pot, set [it] on, and also pour water into it.

Ezekiel 24:4 Gather the pieces thereof into it, every good piece, the thigh and the shoulder; fill [it] with the choice bones:

Ezekiel 24:5 take the choice of the flock; and also [put] a pile of wood under it, for the bones; make it boil well, and let the bones of it seethe therein.

Ezekiel 24:6 Therefore thus saith the Lord Jehovah: Woe to the bloody city, to the pot whose rust is therein, and whose rust is not gone out of it! Bring it out piece by piece; let no lot fall upon it:

Ezekiel 24:7 for her blood is in the midst of her; she set it upon the bare rock; she poured it not upon the ground, to cover it with dust.

Ezekiel 24:8 That it might cause fury to come up to execute vengeance, I have set her blood upon the bare rock, that it should not be covered.

Ezekiel 24:9 Therefore thus saith the Lord Jehovah: Woe to the bloody city! I also will make the pile great.

Ezekiel 24:10 Heap on the wood, kindle the fire, boil thoroughly the flesh, and spice it well, and let the bones be burned.

Ezekiel 24:11 Then set it empty upon its coals, that it may be hot, and the brass of it may burn, and that its filthiness may be molten in it, [and] that its rust may be consumed.

Ezekiel 24:12 She hath exhausted [her] labours, yet her great rust goeth not forth out of her: let her rust be in the fire.

Ezekiel 24:13 In thy filthiness is lewdness, for I have purged thee, and thou art not pure. Thou shalt no more be purged from thy filthiness, till I have satisfied my fury upon thee.

Ezekiel 24:14 I Jehovah have spoken [it]: it shall come to pass, and I will do it; I will not go back, neither will I spare, nor will I repent. According to thy ways, and according to thy doings, shall they judge thee, saith the Lord Jehovah.

Ezekiel 24:15 And the word of Jehovah came unto me, saying,

Ezekiel 24:16 Son of man, behold, I take away from thee the desire of thine eyes with a stroke; yet thou shalt not mourn nor weep, neither shall thy tears run down.

Ezekiel 24:17 Sigh in silence, make no mourning for the dead; bind thy turban upon thee, and put thy sandals upon thy feet, and cover not the beard, and eat not the bread of men.

Ezekiel 24:18 —And I spoke unto the people in the morning; and at even my wife died. And I did in the morning as I was commanded.

Ezekiel 24:19 And the people said unto me, Wilt thou not tell us what these things are to us, which thou doest?

Ezekiel 24:20 And I said to them, The word of Jehovah came unto me, saying,

Ezekiel 24:21 Say unto the house of Israel, Thus saith the Lord Jehovah: Behold, I will profane my sanctuary, the pride of your strength, the desire of your eyes, and your soul’s longing; and your sons and your daughters whom ye have left behind shall fall by the sword.

Ezekiel 24:22 And ye shall do as I have done: ye shall not cover the beard, neither eat the bread of men;

Ezekiel 24:23 and your turbans shall be upon your heads, and your sandals upon your feet: ye shall not mourn nor weep; but ye shall waste away in your iniquities and moan one toward another.

Ezekiel 24:24 Thus Ezekiel shall be unto you a sign; according to all that he hath done shall ye do: when it cometh, then ye shall know that I [am] the Lord Jehovah.

Ezekiel 24:25 And thou, son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereunto they lift up their soul, their sons and their daughters,

Ezekiel 24:26 that in that day he that escapeth shall come unto thee, to cause [thine] ears to hear [it]?

Ezekiel 24:27 In that day shall thy mouth be opened to him that is escaped, and thou shalt speak, and be no more dumb. So shalt thou be a sign unto them; and they shall know that I [am] Jehovah.

Ezekiel 25:1 And the word of Jehovah came unto me, saying,

Ezekiel 25:2 Son of man, set thy face against the children of Ammon, and prophesy against them;

Ezekiel 25:3 and say unto the children of Ammon, Hear the word of the Lord Jehovah. Thus saith the Lord Jehovah: Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was made desolate; and against the house of Judah, when they went into captivity:

Ezekiel 25:4 therefore behold, I will give thee to the children of the east for a possession, and they shall set their encampments in thee, and make their dwellings in thee; they shall eat thy fruits, and they shall drink thy milk.

Ezekiel 25:5 And I will make Rabbah a pasture for camels, and the children of Ammon a couching-place for flocks: and ye shall know that I [am] Jehovah.

Ezekiel 25:6 For thus saith the Lord Jehovah: Because thou hast clapped the hands, and stamped with the feet, and rejoiced with all the despite of thy soul against the land of Israel;

Ezekiel 25:7 therefore behold, I will stretch out my hand upon thee, and will give thee for a spoil to the nations; and I will cut thee off from the peoples, and I will cause thee to perish out of the countries: I will destroy thee, and thou shalt know that I [am] Jehovah.

Ezekiel 25:8 Thus saith the Lord Jehovah: Because Moab and Seir do say, Behold, the house of Judah is like unto all the nations,

Ezekiel 25:9 therefore behold, I will open the side of Moab from the cities, from his cities even to the last of them, the glory of the country, Beth-jeshimoth, Baal-meon, and Kirjathaim,

Ezekiel 25:10 unto the children of the east, with [the land of] the children of Ammon; and I will give it them for a possession, that the children of Ammon may not be remembered among the nations:

Ezekiel 25:11 and I will execute judgments upon Moab, and they shall know that I [am] Jehovah.

Ezekiel 25:12 Thus saith the Lord Jehovah: Because Edom hath dealt against the house of Judah by taking vengeance, and hath made himself very guilty, and revenged himself upon them,

Ezekiel 25:13 therefore thus saith the Lord Jehovah: I will also stretch out my hand upon Edom; and will cut off man and beast from it; and I will make it desolate from Teman; and unto Dedan shall they fall by the sword.

Ezekiel 25:14 And I will execute my vengeance upon Edom, by the hand of my people Israel; and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord Jehovah.

Ezekiel 25:15 Thus saith the Lord Jehovah: Because the Philistines have dealt by revenge, and have taken vengeance with despite of soul, to destroy, from old hatred;

Ezekiel 25:16 therefore thus saith the Lord Jehovah: Behold, I stretch out my hands upon the Philistines, and I will cut off the Kerethites, and cause the remnant of the sea-coast to perish.

Ezekiel 25:17 And I will execute great vengeance upon them with furious rebukes; and they shall know that I [am] Jehovah, when I shall lay my vengeance upon them.

Ezekiel 26:1 And it came to pass in the eleventh year, on the first of the month, [that] the word of Jehovah came unto me, saying,

Ezekiel 26:2 Son of man, because Tyre hath said against Jerusalem, Aha, she is broken, the gate of the peoples! she is turned unto me: I shall be replenished [now] she is laid waste;

Ezekiel 26:3 therefore thus saith the Lord Jehovah: Behold, I am against thee, Tyre, and will cause many nations to come up against thee, as the sea causeth its waves to come up.

Ezekiel 26:4 And they shall destroy the walls of Tyre, and break down her towers. And I will scrape her dust from her, and make her a bare rock.

Ezekiel 26:5 She shall be [a place] for the spreading of nets in the midst of the sea; for I have spoken [it], saith the Lord Jehovah; and she shall become a spoil for the nations.

Ezekiel 26:6 And her daughters that are in the field shall be slain by the sword; and they shall know that I [am] Jehovah.

Ezekiel 26:7 For thus saith the Lord Jehovah: Behold, I will bring from the north, against Tyre, Nebuchadrezzar king of Babylon, the king of kings, with horses, and with chariots, and with horsemen, and an assemblage, and much people.

Ezekiel 26:8 He shall slay with the sword thy daughters in the field, and he shall make forts against thee, and cast up a mound against thee, and lift up the target against thee;

Ezekiel 26:9 and he shall set his engines of attack against thy walls, and with his spikes he shall break down thy towers.

Ezekiel 26:10 By reason of the abundance of his horses their dust shall cover thee; thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter through thy gates, as a city is entered into, wherein is made a breach.

Ezekiel 26:11 With the hoofs of his horses shall he tread down all thy streets; he shall slay thy people by the sword, and the pillars of thy strength shall go down to the ground.

Ezekiel 26:12 And they shall make a spoil of thy riches, and make a prey of thy wares; and they shall break down thy walls, and destroy thy pleasant houses; and they shall lay thy stones and thy timber and thy dust in the midst of the waters.

Ezekiel 26:13 And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.

Ezekiel 26:14 And I will make thee a bare rock; thou shalt be [a place] for the spreading of nets; thou shalt be built no more: for I Jehovah have spoken [it], saith the Lord Jehovah.

Ezekiel 26:15 Thus saith the Lord Jehovah to Tyre: Shall not the isles shake at the sound of thy fall, when the wounded groan, when the slaughter is made in the midst of thee?

Ezekiel 26:16 And all the princes of the sea shall come down from their thrones, and lay aside their robes, and put off their broidered garments: they shall clothe themselves with trembling, they shall sit upon the ground, and shall tremble [every] moment, and be astonied because of thee.

Ezekiel 26:17 And they shall take up a lamentation for thee, and say to thee, How hast thou perished, that wast inhabited from the seas, O renowned city, which wast strong in the sea,—she and her inhabitants, who caused their terror to be on all them that dwell therein!

Ezekiel 26:18 Now shall the isles tremble in the day of thy fall; and the isles that are in the sea shall be troubled at thy departure.

Ezekiel 26:19 For thus saith the Lord Jehovah: When I shall make thee a desolate city, like the cities that are not inhabited; when I bring up the deep upon thee, and the great waters cover thee:

Ezekiel 26:20 then will I bring thee down, with them that go down to the pit, to the people of old time, and will cause thee to dwell in the lower parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I will set glory in the land of the living.

Ezekiel 26:21 And I will make thee a terror, and thou shalt be no [more]; and thou shalt be sought for, and shalt never be found again, for ever, saith the Lord Jehovah.

Ezekiel 27:1 And the word of Jehovah came unto me, saying:

Ezekiel 27:2 And thou, son of man, take up a lamentation for Tyre,

Ezekiel 27:3 and say unto Tyre: O thou that art situate at the entries of the sea, and traffickest with the peoples in many isles, thus saith the Lord Jehovah: Thou, Tyre, hast said, I am perfect in beauty.

Ezekiel 27:4 Thy borders are in the heart of the seas, thy builders have perfected thy beauty.

Ezekiel 27:5 They made all thy double boards of cypress-trees of Senir; they took cedars from Lebanon to make masts for thee.

Ezekiel 27:6 Of the oaks of Bashan did they make thine oars; they made thy benches of ivory, inlaid in box-wood, out of the isles of Chittim.

Ezekiel 27:7 Byssus with broidered work from Egypt was thy sail, to serve thee for a banner; blue and purple from the isles of Elishah was thine awning.

Ezekiel 27:8 The inhabitants of Zidon and Arvad were thy rowers; thy wise men, O Tyre, who were in thee, were thy pilots.

Ezekiel 27:9 The elders of Gebal and the wise men thereof were in thee repairing thy leaks; all the ships of the sea with their mariners were in thee, to barter with thee.

Ezekiel 27:10 Persia and Lud and Phut were in thine army, thy men of war: they hanged shield and helmet in thee; they gave splendour to thee.

Ezekiel 27:11 The children of Arvad with thine army were upon thy walls round about, and the Gammadim were on thy towers: they hanged their shields upon thy walls round about; they made thy beauty perfect.

Ezekiel 27:12 Tarshish dealt with thee by reason of the abundance of all substance; with silver, iron, tin, and lead, they furnished thy markets.

Ezekiel 27:13 Javan, Tubal, and Meshech, they were thy traffickers: they bartered with thee the persons of men, and vessels of bronze.

Ezekiel 27:14 They of the house of Togarmah furnished thy markets with horses, and horsemen, and mules.

Ezekiel 27:15 The children of Dedan were thy traffickers; many isles were the mart of thy hand: they rendered in payment horns of ivory, and ebony.

Ezekiel 27:16 Syria dealt with thee for the multitude of thy handiworks: they traded in thy markets with carbuncles, purple, and broidered work, and fine linen, and corals, and rubies.

Ezekiel 27:17 Judah and the land of Israel were thy traffickers: they bartered with thee wheat of Minnith, and sweet cakes, and honey, and oil, and balm.

Ezekiel 27:18 Damascus dealt with thee because of the multitude of thy handiworks, by reason of the abundance of all substance, with wine of Helbon, and white wool.

Ezekiel 27:19 Vedan and Javan of Uzal traded in thy markets: wrought iron, cassia, and calamus were in thy traffic.

Ezekiel 27:20 Dedan was thy trafficker in precious riding-cloths.

Ezekiel 27:21 Arabia and all the princes of Kedar were the merchants of thy hand: in lambs, and rams, and goats, in these did they trade with thee.

Ezekiel 27:22 The merchants of Sheba and Raamah were thy traffickers: they furnished thy markets with all the choice spices, and with all precious stones and gold.

Ezekiel 27:23 Haran, and Canneh, and Eden, the merchants of Sheba, Asshur, and Chilmad traded with thee:

Ezekiel 27:24 these traded with thee in sumptuous clothes, in wrappings of blue and broidered work, and in chests full of variegated stuffs, bound with cords and made of cedar-wood, amongst thy merchandise.

Ezekiel 27:25 The ships of Tarshish were thy caravans for thy traffic; and thou wast replenished, and highly honoured, in the heart of the seas.

Ezekiel 27:26 Thy rowers have brought thee into great waters; the east wind hath broken thee in the heart of the seas.

Ezekiel 27:27 Thy substance, and thy markets, thy merchandise, thy mariners, and thy pilots, they that repair thy leaks, and they that barter with thee, and all thy men of war that are in thee, along with all thine assemblage which is in the midst of thee, shall fall into the heart of the seas in the day of thy fall.

Ezekiel 27:28 The open places shall shake at the sound of the cry of thy pilots.

Ezekiel 27:29 And all that handle the oar, the mariners, all the pilots of the sea, shall come down from their ships; they shall stand upon the land,

Ezekiel 27:30 and shall cause their voice to be heard over thee, and shall cry bitterly; and they shall cast up dust upon their heads; they shall wallow themselves in ashes.

Ezekiel 27:31 And they shall make themselves utterly bald for thee, and gird themselves with sackcloth; and they shall weep for thee in bitterness of soul with bitter mourning.

Ezekiel 27:32 And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying,] Who is like Tyre, like her that is destroyed in the midst of the sea?

Ezekiel 27:33 When thy wares went forth over the seas, thou filledst many peoples; thou didst enrich the kings of the earth with the abundance of thy substance and of thy merchandise.

Ezekiel 27:34 In the time [when] thou art broken by the seas, in the depths of the waters, thy merchandise and all thine assemblage in the midst of thee have fallen.

Ezekiel 27:35 All the inhabitants of the isles are amazed at thee, and their kings are horribly afraid, [their] countenance is troubled.

Ezekiel 27:36 The merchants among the peoples hiss at thee; thou art become a terror, and thou shalt never be any more.

Ezekiel 28:1 And the word of Jehovah came unto me, saying,

Ezekiel 28:2 Son of man, say unto the prince of Tyre, Thus saith the Lord Jehovah: Because thy heart is lifted up, and thou hast said, I am a *god, I sit [in] the seat of God, in the heart of the seas, (and thou art a man, and not *God,) and thou settest thy heart as the heart of God:

Ezekiel 28:3 behold, thou art wiser than Daniel! nothing secret is obscure for thee;

Ezekiel 28:4 by thy wisdom and by thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures;

Ezekiel 28:5 by thy great wisdom thou hast by thy traffic increased thy riches, and thy heart is lifted up because of thy riches.

Ezekiel 28:6 Therefore thus saith the Lord Jehovah: Because thou hast set thy heart as the heart of God,

Ezekiel 28:7 therefore behold, I will bring strangers upon thee, the terrible of the nations; and they shall draw their swords against the beauty of thy wisdom, and they shall tarnish thy brightness.

Ezekiel 28:8 They shall bring thee down to the pit, and thou shalt die the deaths of those that are slain in the heart of the seas.

Ezekiel 28:9 Wilt thou then say before him that slayeth thee, I am God? but thou shalt be a man, and not *God, in the hand of him that pierceth thee.

Ezekiel 28:10 Thou shalt die the deaths of the uncircumcised, by the hand of strangers: for I have spoken [it], saith the Lord Jehovah.

Ezekiel 28:11 And the word of Jehovah came unto me, saying,

Ezekiel 28:12 Son of man, take up a lamentation upon the king of Tyre, and say unto him, Thus saith the Lord Jehovah: Thou, who sealest up the measure of perfection, full of wisdom and perfect in beauty,

Ezekiel 28:13 thou wast in Eden, the garden of God. Every precious stone was thy covering: the sardius, the topaz, and the diamond, the chrysolite, the onyx, and the jasper, the sapphire, the carbuncle, and the emerald, and gold. The workmanship of thy tambours and of thy pipes was in thee: in the day that thou wast created were they prepared.

Ezekiel 28:14 Thou wast the anointed covering cherub, and I had set thee [so]: thou wast upon the holy mountain of God; thou didst walk up and down in the midst of stones of fire.

Ezekiel 28:15 Thou wast perfect in thy ways, from the day that thou wast created, till unrighteousness was found in thee.

Ezekiel 28:16 By the abundance of thy traffic they filled the midst of thee with violence, and thou hast sinned; therefore have I cast thee as profane from the mountain of God, and have destroyed thee, O covering cherub, from the midst of the stones of fire.

Ezekiel 28:17 Thy heart was lifted up because of thy beauty; thou hast corrupted thy wisdom by reason of thy brightness: I have cast thee to the ground, I have laid thee before kings, that they may behold thee.

Ezekiel 28:18 By the multitude of thine iniquities, by the unrighteousness of thy traffic, thou hast profaned thy sanctuaries: and I have brought forth a fire out of the midst of thee—it hath consumed thee; and I have brought thee to ashes upon the earth, in the sight of all them that behold thee.

Ezekiel 28:19 All they that know thee among the peoples shall be amazed at thee: thou art become a terror, and thou shalt never be any more.

Ezekiel 28:20 And the word of Jehovah came unto me, saying,

Ezekiel 28:21 Son of man, set thy face towards Zidon, and prophesy against it,

Ezekiel 28:22 and say, Thus saith the Lord Jehovah: Behold, I am against thee, Zidon, and I will be glorified in the midst of thee; and they shall know that I [am] Jehovah, when I shall have executed judgments in her, and shall be hallowed in her.

Ezekiel 28:23 And I will send into her the pestilence, and blood in her streets; and the wounded shall fall in the midst of her, by the sword upon her on every side: and they shall know that I [am] Jehovah.

Ezekiel 28:24 And there shall be no more a wounding sting for the house of Israel, nor any grieving thorn, among all that were round about them, that despised them: and they shall know that I [am] the Lord Jehovah.

Ezekiel 28:25 Thus saith the Lord Jehovah: When I shall have gathered the house of Israel from the peoples among whom they are scattered, and shall be hallowed in them in the sight of the nations, then shall they dwell in their land which I have given to my servant Jacob.

Ezekiel 28:26 They shall dwell in it in safety, and shall build houses and plant vineyards; and they shall dwell in safety, when I have executed judgments upon all those that despised them round about them: and they shall know that I [am] Jehovah their God.

Ezekiel 29:1 In the tenth year, in the tenth [month], on the twelfth of the month, the word of Jehovah came unto me, saying,

Ezekiel 29:2 Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against the whole of Egypt;

Ezekiel 29:3 speak, and say, Thus saith the Lord Jehovah: Behold, I am against thee, Pharaoh king of Egypt, the great monster that lieth in the midst of his rivers, which saith, My river is mine own, and I made it for myself.

Ezekiel 29:4 And I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales;

Ezekiel 29:5 and I will cast thee into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open field; thou shalt not be brought together nor gathered: I will give thee for meat to the beasts of the earth and to the fowl of the heavens.

Ezekiel 29:6 And all the inhabitants of Egypt shall know that I [am] Jehovah, because they have been a staff of reed to the house of Israel.

Ezekiel 29:7 When they took hold of thee by thy hand, thou didst give way and rend all their shoulder; and when they leaned upon thee, thou didst break, and didst make all their loins to tremble.

Ezekiel 29:8 Therefore thus saith the Lord Jehovah: Behold, I will bring a sword upon thee, and cut off man and beast from thee.

Ezekiel 29:9 And the land of Egypt shall be a desolation and a waste: and they shall know that I [am] Jehovah, because he saith, The river is mine, and I made it.

Ezekiel 29:10 Therefore behold, I am against thee, and against thy rivers, and I will make the land of Egypt deserts of wasteness and desolation, from Migdol to Syene, even unto the border of Ethiopia.

Ezekiel 29:11 No foot of man shall pass through it, nor shall foot of beast pass through it, nor shall it be inhabited, forty years.

Ezekiel 29:12 And I will make the land of Egypt a desolation in the midst of the countries that are desolated, and her cities shall be, in the midst of the cities that are laid waste, a desolation forty years; and I will scatter the Egyptians among the nations, and will disperse them through the countries.

Ezekiel 29:13 Yet thus saith the Lord Jehovah: At the end of forty years will I gather the Egyptians from the peoples whither they were scattered;

Ezekiel 29:14 and I will turn again the captivity of Egypt, and will cause them to return to the land of Pathros, into the land of their birth, and they shall there be a base kingdom.

Ezekiel 29:15 It shall be the basest of kingdoms; neither shall it exalt itself any more above the nations; and I will diminish them, so that they shall no more rule over the nations.

Ezekiel 29:16 And it shall be no more the confidence of the house of Israel, bringing iniquity to remembrance, when they turn after them: and they shall know that I [am] the Lord Jehovah.

Ezekiel 29:17 And it came to pass in the twenty-seventh year, in the first [month], on the first of the month, [that] the word of Jehovah came unto me, saying,

Ezekiel 29:18 Son of man, Nebuchadrezzar king of Babylon caused his army to do hard service against Tyre; every head was made bald, and every shoulder was peeled: yet had he from Tyre no wages, nor his army, for the service that he had served against it.

Ezekiel 29:19 Therefore thus saith the Lord Jehovah: Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall carry away her multitude, and seize her spoil, and take her prey; and it shall be the wages for his army.

Ezekiel 29:20 I have given him the land of Egypt for his labour wherewith he served against it, because they wrought for me, saith the Lord Jehovah.

Ezekiel 29:21 In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them: and they shall know that I [am] Jehovah.

Ezekiel 30:1 And the word of Jehovah came unto me, saying,

Ezekiel 30:2 Son of man, prophesy and say, Thus saith the Lord Jehovah: Howl ye, Alas for the day!

Ezekiel 30:3 For the day is at hand, yea, the day of Jehovah is at hand, a day of clouds; it shall be the time of the nations.

Ezekiel 30:4 And the sword shall come upon Egypt, and there shall be anguish in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be overthrown.

Ezekiel 30:5 Cush, and Phut, and Lud, and all the mingled people, and Chub, and the children of the land that is in league, shall fall with them by the sword.

Ezekiel 30:6 Thus saith Jehovah: They also that uphold Egypt shall fall; and the pride of her strength shall come down: from Migdol to Syene shall they fall in her by the sword, saith the Lord Jehovah.

Ezekiel 30:7 And they shall be desolated in the midst of the countries that are desolated, and her cities shall be in the midst of the cities that are wasted.

Ezekiel 30:8 And they shall know that I [am] Jehovah, when I have set a fire in Egypt, and all her helpers shall be broken.

Ezekiel 30:9 In that day shall messengers go forth from me in ships, to make careless Ethiopia afraid; and anguish shall come upon them, as in the day of Egypt: for behold, it cometh!

Ezekiel 30:10 Thus saith the Lord Jehovah: I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

Ezekiel 30:11 He and his people with him, the terrible of the nations, shall be brought to destroy the land; and they shall draw their swords against Egypt, and fill the land with slain.

Ezekiel 30:12 And I will make the rivers dry, and sell the land into the hand of the wicked; and I will make the land desolate, and all that is therein, by the hand of strangers: I Jehovah have spoken [it].

Ezekiel 30:13 Thus saith the Lord Jehovah: I will also destroy the idols, and I will cause the images to cease out of Noph; and there shall be no more a prince out of the land of Egypt; and I will put fear in the land of Egypt.

Ezekiel 30:14 And I will make Pathros desolate, and will set a fire in Zoan, and will execute judgment in No.

Ezekiel 30:15 And I will pour my fury upon Sin, the stronghold of Egypt; and I will cut off the multitude of No.

Ezekiel 30:16 And I will set a fire in Egypt: Sin shall be in great anguish, and No shall be rent asunder, and at Noph [there shall be] enemies in open day.

Ezekiel 30:17 The young men of Aven and of Pibeseth shall fall by the sword; and these shall go into captivity.

Ezekiel 30:18 And at Tehaphnehes the day shall be darkened, when I break there the yokes of Egypt, and the pride of her strength shall cease in her; as for her, a cloud shall cover her, and her daughters shall go into captivity.

Ezekiel 30:19 Thus will I execute judgments in Egypt; and they shall know that I [am] Jehovah.

Ezekiel 30:20 And it came to pass in the eleventh year, in the first [month], on the seventh of the month, the word of Jehovah came unto me, saying,

Ezekiel 30:21 Son of man, I have broken the arm of Pharaoh king of Egypt; and behold, it shall not be bound up to apply remedies, to put a bandage to bind it, to make it strong to hold the sword.

Ezekiel 30:22 Therefore thus saith the Lord Jehovah: Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong one, and that which was broken; and I will cause the sword to fall out of his hand.

Ezekiel 30:23 And I will scatter the Egyptians among the nations, and will disperse them through the countries.

Ezekiel 30:24 And I will strengthen the arms of the king of Babylon, and put my sword in his hand; and I will break Pharaoh's arms, so that he shall groan before him with the groanings of a deadly-wounded [man].

Ezekiel 30:25 And I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] Jehovah, when I have put my sword into the hand of the king of Babylon, and he shall have stretched it out upon the land of Egypt.

Ezekiel 30:26 And I will scatter the Egyptians among the nations, and disperse them through the countries: and they shall know that I [am] Jehovah.

Ezekiel 31:1 And it came to pass in the eleventh year, in the third [month], on the first of the month, [that] the word of Jehovah came unto me, saying,

Ezekiel 31:2 Son of man, say unto Pharaoh king of Egypt, and to his multitude: Whom art thou like in thy greatness?

Ezekiel 31:3 Behold, Assyria was a cedar in Lebanon, with fair branches and a shadowing shroud, and of a high stature: and his top was amidst the thick boughs.

Ezekiel 31:4 The waters made him great, the deep set him up on high; its streams ran round about his plantation, and it sent out its rivulets unto all the trees of the field.

Ezekiel 31:5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long, because of great waters, when he shot forth.

Ezekiel 31:6 All the fowl of the heavens made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all the great nations.

Ezekiel 31:7 Thus was he fair in his greatness, in the length of his branches: because his root was by great waters.

Ezekiel 31:8 The cedars in the garden of God could not hide him; the cypresses were not like his boughs, and the plane-trees were not as his branches: no tree in the garden of God was like unto him in his beauty.

Ezekiel 31:9 I had made him fair by the multitude of his branches; and all the trees of Eden, that were in the garden of God, envied him.

Ezekiel 31:10 Therefore thus saith the Lord Jehovah: Because thou hast lifted up thyself in stature, ...and he hath set his top amidst the thick boughs, and his heart is lifted up in his height,

Ezekiel 31:11 I have given him into the hand of the mighty one of the nations; he shall surely deal with him: I have driven him out for his wickedness.

Ezekiel 31:12 And strangers, the terrible of the nations, have cut him off and have left him; upon the mountains and in all the valleys his branches are fallen, and his boughs are broken in all the watercourses of the land; and all the peoples of the earth are gone down from his shadow, and have left him.

Ezekiel 31:13 Upon his fallen [trunk] do all the fowl of the heavens dwell, and all the beasts of the field are upon his branches:

Ezekiel 31:14 to the end that none of all the trees by the waters exalt themselves in their stature, nor set their top amidst the thick boughs, and that none of them that drink water stand up in his height by himself; for they are all given over unto death in the lower parts of the earth, in the midst of the children of men, with them that go down to the pit.

Ezekiel 31:15 Thus saith the Lord Jehovah: In the day when he went down to Sheol, I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed; and I made Lebanon black for him, and all the trees of the field fainted for him.

Ezekiel 31:16 I made the nations to shake at the sound of his fall, when I cast him down to Sheol, with them that go down into the pit; and all the trees of Eden, the choice and best of Lebanon, all that drink water, were comforted in the lower parts of the earth.

Ezekiel 31:17 They also went down into Sheol with him unto them that were slain with the sword, and [that were] his arm, that dwelt under his shadow in the midst of the nations.

Ezekiel 31:18 To whom art thou thus like in glory and in greatness among the trees of Eden? Yet shalt thou be brought down with the trees of Eden, unto the lower parts of the earth; thou shalt lie in the midst of the uncircumcised, with them that are slain by the sword. This is Pharaoh and all his multitude, saith the Lord Jehovah.

Ezekiel 32:1 And it came to pass in the twelfth year, in the twelfth month, on the first of the month, that the word of Jehovah came unto me, saying,

Ezekiel 32:2 Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou wast like a young lion among the nations, and thou wast as a monster in the seas; and thou didst break forth in thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

Ezekiel 32:3 Thus saith the Lord Jehovah: I will also spread out my net over thee with an assemblage of many peoples; and they shall bring thee up in my net.

Ezekiel 32:4 And I will leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowl of the heavens to settle upon thee, and I will fill the beasts of the whole earth with thee.

Ezekiel 32:5 And I will lay thy flesh upon the mountains, and fill the valleys with the heap of thy [members];

Ezekiel 32:6 and I will water with thy blood the land wherein thou swimmest, even to the mountains; and the water-courses shall be full of thee.

Ezekiel 32:7 And when I shall put thee out, I will cover the heavens, and make the stars thereof black; I will cover the sun with a cloud, and the moon shall not give her light.

Ezekiel 32:8 All the bright lights of the heavens will I make black over thee, and bring darkness upon thy land, saith the Lord Jehovah.

Ezekiel 32:9 And I will vex the heart of many peoples, when I bring [the news of] thy destruction among the nations, into the countries that thou hast not known.

Ezekiel 32:10 And I will make many peoples amazed at thee, and their kings shall be horribly afraid at thee, when I brandish my sword before them; and they shall tremble at every moment, each one for his life, in the day of thy fall.

Ezekiel 32:11 For thus saith the Lord Jehovah: The sword of the king of Babylon shall come upon thee.

Ezekiel 32:12 By the swords of the mighty will I cause thy multitude to fall: the terrible of the nations are they all: and they shall spoil the pride of Egypt, and all the multitude thereof shall be destroyed.

Ezekiel 32:13 And I will destroy all the beasts thereof, from beside the great waters; and the foot of man shall not trouble them any more, nor shall the cloven hoofs of beasts trouble them.

Ezekiel 32:14 Then will I make their waters clear, and cause their rivers to run like oil, saith the Lord Jehovah.

Ezekiel 32:15 When I shall make the land of Egypt a desolation, and the country shall be left desolate of all that was in it, when I have smitten all them that dwell therein, then shall they know that I [am] Jehovah.

Ezekiel 32:16 It is a lamentation, and [thus] they shall lament her: the daughters of the nations shall say it in lamenting; they shall say it in lamenting over Egypt and over all her multitude, saith the Lord Jehovah.

Ezekiel 32:17 And it came to pass in the twelfth year, on the fifteenth of the month, the word of Jehovah came unto me, saying,

Ezekiel 32:18 Son of man, wail for the multitude of Egypt, and cast them down, her and the daughters of the famous nations, unto the lower parts of the earth, with them that go down into the pit.

Ezekiel 32:19 Whom dost thou surpass in beauty? Go down, and be thou laid with the uncircumcised.

Ezekiel 32:20 They shall fall in the midst of them that are slain by the sword. The sword hath been given: draw her out, and all her multitudes.

Ezekiel 32:21 The strong among the mighty, with them that helped him, shall speak to him out of the midst of Sheol: they are gone down, they lie still, the uncircumcised, slain by the sword.

Ezekiel 32:22 There is Asshur and all his assemblage, his graves round about him: all of them slain, fallen by the sword;

Ezekiel 32:23 their graves are set in the sides of the pit, and his assemblage is round about his grave; all of them slain, fallen by the sword,—who caused terror in the land of the living.

Ezekiel 32:24 There is Elam and all her multitude round about her grave, all of them slain, fallen by the sword, who are gone down uncircumcised unto the lower parts of the earth, who caused their terror in the land of the living; yet have they borne their confusion with them that go down to the pit.

Ezekiel 32:25 They have set him a bed in the midst of the slain, with all his multitude: their graves are round about him, all of them uncircumcised, slain by the sword, though their terror was caused in the land of the living; and they have borne their confusion with them that go down to the pit: he is put in the midst of them that are slain.

Ezekiel 32:26 There is Meshech, Tubal, and all their multitude, their graves round about them, all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

Ezekiel 32:27 And they lie not with the mighty, [that are] fallen of the uncircumcised, who are gone down to Sheol with their weapons of war; and whose swords are laid under their heads, and whose iniquities are upon their bones, though they were the terror of the mighty in the land of the living.

Ezekiel 32:28 Thou also shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain with the sword.

Ezekiel 32:29 There is Edom, her kings, and all her princes, who in their might are laid with them that are slain by the sword: they lie with the uncircumcised, and with them that go down to the pit.

Ezekiel 32:30 There are the princes of the north, all of them, and all the Zidonians, that are gone down with the slain—ashamed of the terror which they caused through their might; and they lie uncircumcised with them that are slain by the sword, and bear their confusion with them that go down to the pit.

Ezekiel 32:31 Pharaoh shall see them, and shall be comforted over all his multitude, Pharaoh and all his army slain by the sword, saith the Lord Jehovah.

Ezekiel 32:32 For I have caused my terror in the land of the living; and he shall be laid in the midst of the uncircumcised, with them that are slain by the sword, Pharaoh and all his multitude, saith the Lord Jehovah.

Ezekiel 33:1 And the word of Jehovah came unto me, saying,

Ezekiel 33:2 Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, and the people of the land take one man from among them all, and set him for their watchman:

Ezekiel 33:3 if he see the sword coming upon the land, and blow the trumpet, and warn the people;

Ezekiel 33:4 then whosoever heareth the sound of the trumpet, and taketh not warning, if the sword come and take him away, his blood shall be upon his own head.

Ezekiel 33:5 He heard the sound of the trumpet, and took not warning; his blood is upon him: whereas had he taken warning, he would have delivered his soul.

Ezekiel 33:6 But if the watchman see the sword coming, and blow not the trumpet, and the people be not warned, if the sword come and take a person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

Ezekiel 33:7 So thou, son of man, I have set thee a watchman unto the house of Israel; and thou shalt hear the word from my mouth, and warn them from me.

Ezekiel 33:8 When I say unto the wicked, Wicked [man], thou shalt certainly die; and thou speakest not to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thy hand.

Ezekiel 33:9 But if thou warn the wicked of his way to turn from it, and he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

Ezekiel 33:10 And thou, son of man, say unto the house of Israel, Thus ye speak, saying, Our transgressions and our sins are upon us, and we waste away in them, how then should we live?

Ezekiel 33:11 Say unto them, As I live, saith the Lord Jehovah, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live. Turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

Ezekiel 33:12 And thou, son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression; and as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live thereby in the day that he sinneth.

Ezekiel 33:13 When I say to the righteous that he shall certainly live, and he trusteth to his righteousness and doeth what is wrong, none of his righteous acts shall be remembered; but in his unrighteousness which he hath done, in it shall he die.

Ezekiel 33:14 And when I say unto the wicked, Thou shalt certainly die, and he turneth from his sin, and doeth judgment and justice;

Ezekiel 33:15 if the wicked restore the pledge, give again that he had taken by robbery, walk in the statutes of life, doing nothing that is wrong; he shall certainly live, he shall not die.

Ezekiel 33:16 None of his sins which he hath committed shall be remembered against him: he hath done judgment and justice; he shall certainly live.

Ezekiel 33:17 Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.

Ezekiel 33:18 When the righteous turneth from his righteousness, and doeth what is wrong, then he shall die therein.

Ezekiel 33:19 And when the wicked turneth from his wickedness, and doeth judgment and justice, he shall live for these things.

Ezekiel 33:20 Yet ye say, The way of the Lord is not equal. O house of Israel, I will judge you every one after his ways.

Ezekiel 33:21 And it came to pass in the twelfth year of our captivity, in the tenth [month], on the fifth of the month, that one who had escaped out of Jerusalem came unto me, saying, The city is smitten!

Ezekiel 33:22 Now the hand of Jehovah had been upon me in the evening, before he that had escaped came; and he had opened my mouth against his coming to me in the morning; and my mouth was opened, and I was no more dumb.

Ezekiel 33:23 And the word of Jehovah came unto me, saying,

Ezekiel 33:24 Son of man, they that inhabit those waste places in the land of Israel speak, saying, Abraham was one, and he inherited this land, and we are many: the land is given us for a possession.

Ezekiel 33:25 Therefore say unto them, Thus saith the Lord Jehovah: Ye eat with the blood, and lift up your eyes toward your idols, and shed blood; and shall ye possess the land?

Ezekiel 33:26 Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour’s wife; and shall ye possess the land?

Ezekiel 33:27 Say thou thus unto them, Thus saith the Lord Jehovah: [As] I live, verily they that are in the waste places shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that are in the strongholds and in the caves shall die of the pestilence.

Ezekiel 33:28 And I will make the land a desolation and an astonishment, and the pride of her strength shall cease; and the mountains of Israel shall be desolated, so that none shall pass through.

Ezekiel 33:29 And they shall know that I [am] Jehovah, when I have made the land a desolation and an astonishment because of all their abominations which they have committed.

Ezekiel 33:30 And as for thee, son of man, the children of thy people keep talking of thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from Jehovah.

Ezekiel 33:31 And they come unto thee as a people cometh, and they sit before thee [as] my people, and they hear thy words, but they do them not; for with their mouth they shew much love, [but] their heart goeth after their dishonest gain.

Ezekiel 33:32 And behold, thou art unto them as a lovely song, a pleasant voice, and one that playeth well on an instrument; and they hear thy words, but they do them not.

Ezekiel 33:33 And when this cometh to pass (behold, it will come), then shall they know that a prophet hath been among them.

Ezekiel 34:1 And the word of Jehovah came unto me, saying,

Ezekiel 34:2 Son of man, prophesy against the shepherds of Israel, prophesy; and say unto them, unto the shepherds, Thus saith the Lord Jehovah: Woe to the shepherds of Israel that feed themselves! Should not the shepherds feed the flock?

Ezekiel 34:3 Ye eat the fat, and ye clothe you with the wool; ye kill them that are fattened: [but] ye feed not the flock.

Ezekiel 34:4 The weak have ye not strengthened, nor have ye healed the sick, and ye have not bound up [what was] broken, neither have ye brought again that which was driven away, neither have ye sought for that which was lost; but with harshness and with rigour have ye ruled over them.

Ezekiel 34:5 And they were scattered because there was no shepherd; and they became meat to all the beasts of the field, and were scattered.

Ezekiel 34:6 My sheep wandered through all the mountains, and upon every high hill, and my sheep have been scattered upon all the face of the earth, and there was none that searched, or that sought for them.

Ezekiel 34:7 Therefore, ye shepherds, hear the word of Jehovah:

Ezekiel 34:8 [As] I live, saith the Lord Jehovah, verily because my sheep have been a prey, and my sheep have been meat to every beast of the field, because there was no shepherd, and my shepherds searched not for my flock, but the shepherds fed themselves, and fed not my flock,

Ezekiel 34:9 —therefore, ye shepherds, hear the word of Jehovah.

Ezekiel 34:10 Thus saith the Lord Jehovah: Behold, I am against the shepherds; and I will require my sheep at their hand, and cause them to cease from feeding the flock: that the shepherds may feed themselves no more; and I will deliver my sheep from their mouth, that they may not be food for them.

Ezekiel 34:11 For thus saith the Lord Jehovah: Behold I, [even] I, will both search for my sheep, and tend them.

Ezekiel 34:12 As a shepherd tendeth his flock in the day that he is among his scattered sheep, so will I tend my sheep, and will deliver them out of all places whither they have been scattered in the cloudy and dark day.

Ezekiel 34:13 And I will bring them out from the peoples, and gather them from the countries, and will bring them to their own land; and I will feed them upon the mountains of Israel by the water-courses, and in all the habitable places of the country.

Ezekiel 34:14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie down in a good fold, and in a fat pasture they shall feed upon the mountains of Israel.

Ezekiel 34:15 I will myself feed my flock, and I will cause them to lie down, saith the Lord Jehovah.

Ezekiel 34:16 I will seek the lost, and bring again that which was driven away, and will bind up the broken, and will strengthen that which was sick; but I will destroy the fat and the strong: I will feed them with judgment.

Ezekiel 34:17 And as for you, my flock, thus saith the Lord Jehovah: Behold, I judge between sheep and sheep, between the rams and the he-goats.

Ezekiel 34:18 Is it too small a thing unto you to have eaten up the good pastures, but ye must tread down with your feet the rest of your pastures; and to have drunk of the settled waters, but ye must foul the rest with your feet?

Ezekiel 34:19 And my sheep have to eat that which ye have trodden with your feet, and to drink that which ye have fouled with your feet.

Ezekiel 34:20 Therefore thus saith the Lord Jehovah unto them: Behold, [it is] I, and I will judge between the fat sheep and the lean sheep.

Ezekiel 34:21 Because ye thrust with side and with shoulder, and push all the weak ones with your horns, till ye have scattered them abroad,

Ezekiel 34:22 —I will save my flock, that they may no more be a prey; and I will judge between sheep and sheep.

Ezekiel 34:23 And I will set up one shepherd over them, and he shall feed them, even my servant David: he shall feed them, and he shall be their shepherd.

Ezekiel 34:24 And I Jehovah will be their God, and my servant David a prince in their midst: I Jehovah have spoken [it].

Ezekiel 34:25 And I will make with them a covenant of peace, and will cause evil beasts to cease out of the land; and they shall dwell in safety in the wilderness, and sleep in the woods.

Ezekiel 34:26 And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in its season: there shall be showers of blessing.

Ezekiel 34:27 And the tree of the field shall yield its fruit, and the earth shall yield its increase; and they shall be in safety in their land, and shall know that I [am] Jehovah, when I have broken the bands of their yoke and delivered them out of the hand of those that kept them in servitude.

Ezekiel 34:28 And they shall no more be a prey to the nations, neither shall the beast of the earth devour them; but they shall dwell in safety, and none shall make them afraid.

Ezekiel 34:29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the ignominy of the nations any more.

Ezekiel 34:30 And they shall know that I Jehovah their God [am] with them, and that they, the house of Israel, are my people, saith the Lord Jehovah.

Ezekiel 34:31 And ye, my flock, the flock of my pasture, are men: I [am] your God, saith the Lord Jehovah.

Ezekiel 35:1 And the word of Jehovah came unto me, saying,

Ezekiel 35:2 Son of man, set thy face against mount Seir, and prophesy against it,

Ezekiel 35:3 and say unto it, Thus saith the Lord Jehovah: Behold, I am against thee, mount Seir, and I will stretch out my hand upon thee, and I will make thee a desolation and an astonishment.

Ezekiel 35:4 I will lay thy cities waste, and thou shalt be a desolation: and thou shalt know that I [am] Jehovah.

Ezekiel 35:5 Because thou hast had a perpetual hatred, and hast given over the children of Israel to the power of the sword, in the time of their calamity, in the time of the iniquity of the end;

Ezekiel 35:6 therefore, [as] I live, saith the Lord Jehovah, I will certainly appoint thee unto blood, and blood shall pursue thee; since thou hast not hated blood, blood shall pursue thee.

Ezekiel 35:7 And I will make mount Seir a desolation and an astonishment, and cut off from it him that passeth out and him that returneth;

Ezekiel 35:8 and I will fill his mountains with his slain. In thy hills, and in thy valleys, and in all thy water-courses shall they fall that are slain with the sword.

Ezekiel 35:9 I will make thee perpetual desolations, and thy cities shall not be inhabited: and ye shall know that I [am] Jehovah.

Ezekiel 35:10 Because thou hast said, These two nations and these two countries shall be mine, and we will possess it, whereas Jehovah was there:

Ezekiel 35:11 therefore, [as] I live, saith the Lord Jehovah, I will even do according to thine anger and according to thine envy, as thou hast done out of thy hatred against them; and I will make myself known among them, when I shall judge thee.

Ezekiel 35:12 And thou shalt know that I Jehovah have heard all thy reproaches, which thou hast uttered against the mountains of Israel, saying, They are laid desolate, they are given us to devour.

Ezekiel 35:13 And ye have magnified yourselves against me with your mouth, and have multiplied your words against me: I have heard [them].

Ezekiel 35:14 Thus saith the Lord Jehovah: When the whole earth rejoiceth, I will make thee a desolation.

Ezekiel 35:15 As thou didst rejoice at the inheritance of the house of Israel, because it was desolated, so will I do unto thee: thou shalt be a desolation, O mount Seir, and all Edom, the whole of it: and they shall know that I [am] Jehovah.

Ezekiel 36:1 And thou, son of man, prophesy unto the mountains of Israel, and say, Mountains of Israel, hear the word of Jehovah.

Ezekiel 36:2 Thus saith the Lord Jehovah: Because the enemy hath said against you, Aha! and, The ancient high places are become ours in possession;

Ezekiel 36:3 therefore prophesy and say, Thus saith the Lord Jehovah: Because, yea, because they have made [you] desolate, and have swallowed you up on every side, that ye might be a possession unto the remnant of the nations, and ye are taken up in the lips of talkers, and in the defaming of the people:

Ezekiel 36:4 therefore, ye mountains of Israel, hear the word of the Lord Jehovah. Thus saith the Lord Jehovah to the mountains and to the hills, to the water-courses and to the valleys, to the desolate wastes and to the cities that are forsaken, which are become a prey and a derision to the remnant of the nations that are round about,

Ezekiel 36:5 —therefore thus saith the Lord Jehovah: Surely in the fire of my jealousy have I spoken against the remnant of the nations, and against the whole of Edom, which have appointed my land unto themselves for a possession with the joy of all [their] heart, with despite of soul, to plunder it by pillage.

Ezekiel 36:6 Prophesy therefore concerning the land of Israel, and say to the mountains and to the hills, to the water-courses and to the valleys, Thus saith the Lord Jehovah: Behold, I have spoken in my jealousy and in my fury, because ye have borne the ignominy of the nations;

Ezekiel 36:7 therefore thus saith the Lord Jehovah: I have lifted up my hand, [saying,] Verily the nations that are about you, they shall bear their shame.

Ezekiel 36:8 And ye mountains of Israel shall shoot forth your branches, and yield your fruit to my people Israel: for they are at hand to come.

Ezekiel 36:9 For behold, I am for you, and I will turn unto you, and ye shall be tilled and sown.

Ezekiel 36:10 And I will multiply men upon you, all the house of Israel, the whole of it; and the cities shall be inhabited, and the waste places shall be builded.

Ezekiel 36:11 And I will multiply upon you man and beast, and they shall increase and bring forth fruit; and I will cause you to be inhabited as [in] your former times, yea, I will make it better than at your beginnings: and ye shall know that I [am] Jehovah.

Ezekiel 36:12 And I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of children.

Ezekiel 36:13 Thus saith the Lord Jehovah: Because they say unto you, Thou devourest men, and hast bereaved thy nation,

Ezekiel 36:14 therefore thou shalt devour men no more, neither bereave thy nation any more, saith the Lord Jehovah;

Ezekiel 36:15 neither will I cause thee to hear the ignominy of the nations any more, and thou shalt not bear the reproach of the peoples any more, neither shalt thou cause thy nation to fall any more, saith the Lord Jehovah.

Ezekiel 36:16 And the word of Jehovah came unto me, saying,

Ezekiel 36:17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their way and by their doings: their way was before me as the uncleanness of a woman in her separation.

Ezekiel 36:18 And I poured out my fury upon them for the blood that they had shed upon the land, and because they had defiled it with their idols.

Ezekiel 36:19 And I scattered them among the nations, and they were dispersed through the countries: according to their way and according to their doings I judged them.

Ezekiel 36:20 And when they came to the nations whither they went, they profaned my holy name, when it was said of them, These are the people of Jehovah, and they are gone forth out of his land.

Ezekiel 36:21 But I had pity for my holy name, which the house of Israel had profaned among the nations whither they went.

Ezekiel 36:22 Therefore say unto the house of Israel, Thus saith the Lord Jehovah: I do not this for your sakes, O house of Israel, but for my holy name, which ye have profaned among the nations whither ye went.

Ezekiel 36:23 And I will hallow my great name, which was profaned among the nations, which ye have profaned in the midst of them; and the nations shall know that I [am] Jehovah, saith the Lord Jehovah, when I shall be hallowed in you before their eyes.

Ezekiel 36:24 And I will take you from among the nations, and gather you out of all the countries, and will bring you into your own land.

Ezekiel 36:25 And I will sprinkle clean water upon you, and ye shall be clean: from all your uncleannesses and from all your idols will I cleanse you.

Ezekiel 36:26 And I will give you a new heart, and I will put a new spirit within you; and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.

Ezekiel 36:27 And I will put my Spirit within you, and cause you to walk in my statutes and keep mine ordinances, and ye shall do them.

Ezekiel 36:28 And ye shall dwell in the land that I gave to your fathers, and ye shall be my people, and I will be your God.

Ezekiel 36:29 And I will save you from all your uncleannesses; and I will call for the corn and will multiply it, and lay no famine upon you.

Ezekiel 36:30 And I will multiply the fruit of the trees and the increase of the field, so that ye may receive no more the reproach of famine among the nations.

Ezekiel 36:31 And ye shall remember your evil ways, and your doings which were not good, and shall loathe yourselves for your iniquities and for your abominations.

Ezekiel 36:32 Not for your sakes do I this, saith the Lord Jehovah, be it known unto you: be ashamed and confounded for your ways, O house of Israel.

Ezekiel 36:33 Thus saith the Lord Jehovah: In the day that I shall cleanse you from all your iniquities I will also cause the cities to be inhabited, and the waste places shall be builded.

Ezekiel 36:34 And the desolate land shall be tilled, whereas it was a desolation in the sight of all that passed by.

Ezekiel 36:35 And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are] fortified [and] inhabited.

Ezekiel 36:36 And the nations that shall be left round about you shall know that I Jehovah build the ruined places [and] plant that which was desolate: I Jehovah have spoken, and I will do [it].

Ezekiel 36:37 Thus saith the Lord Jehovah: I will yet for this be inquired of by the house of Israel, to do it unto them; I will increase them with men like a flock.

Ezekiel 36:38 As the holy flock, as the flock of Jerusalem in her set feasts, so shall the waste cities be filled with flocks of men: and they shall know that I [am] Jehovah.

Ezekiel 37:1 The hand of Jehovah was upon me, and Jehovah carried me out in the Spirit, and set me down in the midst of a valley; and it was full of bones.

Ezekiel 37:2 And he caused me to pass by them round about; and behold, there were very many in the open valley; and behold, they were very dry.

Ezekiel 37:3 And he said unto me, Son of man, Shall these bones live? And I said, Lord Jehovah, thou knowest.

Ezekiel 37:4 And he said unto me, Prophesy over these bones, and say unto them, Ye dry bones, hear the word of Jehovah.

Ezekiel 37:5 Thus saith the Lord Jehovah unto these bones: Behold, I will cause breath to enter into you, and ye shall live.

Ezekiel 37:6 And I will put sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live: and ye shall know that I [am] Jehovah.

Ezekiel 37:7 And I prophesied as I was commanded; and as I prophesied, there was a noise, and behold a rustling, and the bones came together, bone to its bone.

Ezekiel 37:8 And I looked, and behold, sinews and flesh came up upon them, and the skin covered them over; but there was no breath in them.

Ezekiel 37:9 And he said unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord Jehovah: Come from the four winds, O breath, and breathe upon these slain, that they may live.

Ezekiel 37:10 And I prophesied as he had commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

Ezekiel 37:11 And he said unto me, Son of man, these bones are the whole house of Israel. Behold, they say, Our bones are dried, and our hope is lost: we are cut off!

Ezekiel 37:12 Therefore prophesy and say unto them, Thus saith the Lord Jehovah: Behold, I will open your graves, and cause you to come up out of your graves, O my people, and bring you into the land of Israel.

Ezekiel 37:13 And ye shall know that I [am] Jehovah, when I have opened your graves, and have caused you to come up out of your graves, O my people.

Ezekiel 37:14 And I will put my Spirit in you, and ye shall live, and I will place you in your own land: and ye shall know that I Jehovah have spoken, and have done [it], saith Jehovah.

Ezekiel 37:15 And the word of Jehovah came unto me, saying,

Ezekiel 37:16 And thou, son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel, his companions. And take another stick, and write upon it, For Joseph, the stick of Ephraim and all the house of Israel, his companions.

Ezekiel 37:17 And join them one to another into one stick; and they shall become one in thy hand.

Ezekiel 37:18 And when the children of my people speak unto thee, saying, Wilt thou not declare unto us what thou meanest by these?

Ezekiel 37:19 say unto them, Thus saith the Lord Jehovah: Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his companions, and will put them with this, with the stick of Judah, and make them one stick, and they shall be one in my hand.

Ezekiel 37:20 And the sticks whereon thou writest shall be in thy hand before their eyes.

Ezekiel 37:21 And say unto them, Thus saith the Lord Jehovah: Behold, I will take the children of Israel from among the nations, whither they are gone, and will gather them from every side, and bring them into their own land:

Ezekiel 37:22 and I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all.

Ezekiel 37:23 And they shall not defile themselves any more with their idols, or with their detestable things, or with any of their transgressions; and I will save them out of all their dwelling-places wherein they have sinned, and will cleanse them; and they shall be my people, and I will be their God.

Ezekiel 37:24 And David my servant shall be king over them; and they all shall have one shepherd: and they shall walk in mine ordinances, and keep my statutes, and do them.

Ezekiel 37:25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, they, and their children, and their children’s children for ever: and David my servant shall be their prince for ever.

Ezekiel 37:26 And I will make a covenant of peace with them: it shall be an everlasting covenant with them; and I will place them, and multiply them, and will set my sanctuary in the midst of them for ever.

Ezekiel 37:27 And my tabernacle shall be over them; and I will be their God, and they shall be my people.

Ezekiel 37:28 And the nations shall know that I Jehovah do hallow Israel, when my sanctuary shall be in the midst of them for ever.

Ezekiel 38:1 And the word of Jehovah came unto me, saying,

Ezekiel 38:2 Son of man, set thy face against Gog, the land of Magog, the prince of Rosh, Meshech, and Tubal, and prophesy against him,

Ezekiel 38:3 and say, Thus saith the Lord Jehovah: Behold, I am against thee, O Gog, prince of Rosh, Meshech, and Tubal.

Ezekiel 38:4 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them thoroughly equipped, a great assemblage with targets and shields, all of them handling swords:

Ezekiel 38:5 Persia, Cush, and Phut with them, all of them with shield and helmet;

Ezekiel 38:6 Gomer, and all his bands; the house of Togarmah from the uttermost north, and all his bands;—many peoples with thee.

Ezekiel 38:7 Be thou prepared, and prepare for thyself thou, and all thine assemblage that are assembled unto thee, and be thou a guard unto them.

Ezekiel 38:8 After many days shalt thou be visited; at the end of years thou shalt come into the land brought back from the sword [and] gathered out of many peoples, upon the mountains of Israel which have been a perpetual waste: but it is brought forth out from the peoples, and they shall all of them be dwelling in safety.

Ezekiel 38:9 And thou shalt ascend, thou shalt come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many peoples with thee.

Ezekiel 38:10 Thus saith the Lord Jehovah: It shall even come to pass in that day that things shall come into thy mind, and thou shalt think an evil thought;

Ezekiel 38:11 and thou shalt say, I will go up to the land of unwalled villages; I will come to them that are in quiet, that dwell in safety, all of them dwelling without walls, and having neither bars nor gates,

Ezekiel 38:12 to seize a spoil, and to take a prey; to turn thy hand against the waste places that are [now] inhabited, and against a people gathered out of the nations, which have gotten cattle and goods, that dwell in the middle of the land.

Ezekiel 38:13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to seize a spoil? hast thou gathered thine assemblage to take a prey? to carry away silver and gold, to take cattle and goods, to seize a great spoil?

Ezekiel 38:14 Therefore prophesy, son of man, and say unto Gog, Thus saith the Lord Jehovah: In that day when my people Israel dwelleth in safety, shalt thou not know [it]?

Ezekiel 38:15 And thou shalt come from thy place out of the uttermost north, thou and many peoples with thee, all of them riding upon horses, a great assemblage and a mighty army.

Ezekiel 38:16 And thou shalt come up against my people Israel as a cloud to cover the land—it shall be at the end of days—and I will bring thee against my land, that the nations may know me, when I shall be hallowed in thee, O Gog, before their eyes.

Ezekiel 38:17 Thus saith the Lord Jehovah: Art thou not he of whom I have spoken in old time through my servants the prophets of Israel, who prophesied in those days, for [many] years, that I would bring thee against them?

Ezekiel 38:18 And it shall come to pass in that day, in the day when Gog shall come against the land of Israel, saith the Lord Jehovah, [that] my fury shall come up in my face;

Ezekiel 38:19 for in my jealousy, in the fire of my wrath have I spoken, Verily in that day there shall be a great shaking in the land of Israel;

Ezekiel 38:20 so that the fish of the sea, and the fowl of the heavens, and the beasts of the field, and all creeping things which creep upon the earth, and all mankind that are upon the face of the earth shall shake at my presence; and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

Ezekiel 38:21 And I will call for a sword against him throughout all my mountains, saith the Lord Jehovah: every man’s sword shall be against his brother.

Ezekiel 38:22 And I will enter into judgment with him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many peoples that are with him, overflowing rain and great hailstones, fire and brimstone.

Ezekiel 38:23 And I will magnify myself, and sanctify myself, and I will be known in the eyes of many nations, and they shall know that I [am] Jehovah.

Ezekiel 39:1 And thou, son of man, prophesy against Gog, and say, Thus saith the Lord Jehovah: Behold, I am against thee, O Gog, prince of Rosh, Meshech, and Tubal;

Ezekiel 39:2 and I will turn thee back, and lead thee, and will cause thee to come up from the uttermost north, and will bring thee upon the mountains of Israel.

Ezekiel 39:3 And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

Ezekiel 39:4 Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the peoples that are with thee: I have given thee to be meat for the birds of prey of every wing, and to the beasts of the field.

Ezekiel 39:5 Thou shalt fall on the open field; for I have spoken [it], saith the Lord Jehovah.

Ezekiel 39:6 And I will send a fire on Magog, and among them that dwell at ease in the isles: and they shall know that I [am] Jehovah.

Ezekiel 39:7 And my holy name will I make known in the midst of my people Israel; and I will not suffer my holy name to be profaned any more: and the nations shall know that I [am] Jehovah, the Holy One in Israel.

Ezekiel 39:8 Behold, it cometh, and shall be done, saith the Lord Jehovah. This is the day whereof I have spoken.

Ezekiel 39:9 And they that dwell in the cities of Israel shall go forth, and shall kindle fire, and burn weapons, and shields, and targets, bows, and arrows, and hand-staves, and spears: and they shall make fires with them seven years.

Ezekiel 39:10 And no wood shall be taken out of the field, neither cut down out of the forests; for they shall make fire with the weapons; and they shall spoil those that spoiled them, and plunder those that plundered them, saith the Lord Jehovah.

Ezekiel 39:11 And it shall come to pass in that day, [that] I will give unto Gog a place there for burial in Israel, the valley of the passers-by to the east of the sea; and it shall stop [the way] of the passers-by; and there shall they bury Gog and all the multitude; and they shall call it, Valley of Hamon-Gog.

Ezekiel 39:12 And seven months shall the house of Israel be burying them, that they may cleanse the land;

Ezekiel 39:13 and all the people of the land shall bury [them]; and it shall be to them for renown in the day that I shall be glorified, saith the Lord Jehovah.

Ezekiel 39:14 And they shall sever out men of continual employment to go through the land, who, with the passers-by, shall bury those that remain upon the face of the land, to cleanse it: at the end of seven months shall they make a search.

Ezekiel 39:15 And the passers-by shall pass through the land, and when [any] seeth a man's bone, he shall set up a sign by it, till the buriers have buried it in the Valley of Hamon-Gog.

Ezekiel 39:16 And also the name of the city shall be Hamonah. Thus shall they cleanse the land.

Ezekiel 39:17 And thou, son of man, thus saith the Lord Jehovah: Speak unto the birds of every wing, and to every beast of the field, Gather yourselves together and come, assemble yourselves on every side to my sacrifice which I sacrifice for you, a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

Ezekiel 39:18 Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, [and] of bullocks, all of them fatted beasts of Bashan.

Ezekiel 39:19 And ye shall eat fat till ye are full, and drink blood till ye are drunken, of my sacrifice which I sacrifice for you.

Ezekiel 39:20 And ye shall be filled at my table with horses and charioteers, with mighty men, and with all men of war, saith the Lord Jehovah.

Ezekiel 39:21 And I will set my glory among the nations, and all the nations shall see my judgment which I have executed, and my hand which I have laid upon them.

Ezekiel 39:22 And the house of Israel shall know that I [am] Jehovah their God from that day and forward.

Ezekiel 39:23 And the nations shall know that the house of Israel went into captivity for their iniquity, because they were unfaithful against me; and I hid my face from them, and gave them into the hand of their enemies, so that they fell all of them by the sword.

Ezekiel 39:24 According to their uncleanness and according to their transgressions I did unto them, and I hid my face from them.

Ezekiel 39:25 Therefore, thus saith the Lord Jehovah: Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name:

Ezekiel 39:26 and they shall bear their confusion, and all their unfaithfulness in which they have acted unfaithfully against me, when they shall dwell safely in their land, and none shall make them afraid;

Ezekiel 39:27 when I have brought them again from the peoples, and gathered them out of their enemies' lands, and am hallowed in them in the sight of many nations.

Ezekiel 39:28 And they shall know that I [am] Jehovah their God, in that I caused them to be led into captivity among the nations, and have gathered them unto their own land, and have left none of them any more there.

Ezekiel 39:29 And I will not hide my face any more from them, for I shall have poured out my Spirit upon the house of Israel, saith the Lord Jehovah.

Ezekiel 40:1 In the twenty-fifth year of our captivity, in the beginning of the year, on the tenth of the month, in the fourteenth year after that the city was smitten, on that same day the hand of Jehovah was upon me, and he brought me thither.

Ezekiel 40:2 In the visions of God brought he me into the land of Israel, and set me upon a very high mountain; and upon it was as the building of a city, on the south.

Ezekiel 40:3 And he brought me thither, and behold, there was a man whose appearance was like the appearance of brass, with a flax-cord in his hand, and a measuring-reed; and he stood in the gate.

Ezekiel 40:4 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thy heart upon all that I shall shew thee; for in order that it might be shewn unto thee art thou brought hither. Declare to the house of Israel all that thou seest.

Ezekiel 40:5 And behold, there was a wall on the outside of the house round about, and in the man's hand a measuring-reed of six cubits, [each] of one cubit and a hand breadth. And he measured the breadth of the building, one reed; and the height, one reed.

Ezekiel 40:6 And he came to the gate which looked toward the east, and went up its steps; and he measured the threshold of the gate, one reed broad; and the other threshold one reed broad.

Ezekiel 40:7 And [each] chamber was one reed long and one reed broad; and between the chambers were five cubits; and the threshold of the gate, beside the porch of the gate within, was one reed.

Ezekiel 40:8 And he measured the porch of the gate within, one reed.

Ezekiel 40:9 And he measured the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate was inward.

Ezekiel 40:10 And the chambers of the gate which was toward the east were three on this side and three on that side: they three were of one measure; and the posts on this side and on that side had one measure.

Ezekiel 40:11 And he measured the breadth of the entry of the gate, ten cubits; [and] the length of the gate, thirteen cubits.

Ezekiel 40:12 And there was a border before the chambers of one cubit, and a border of one cubit on the other side; and the chambers were six cubits on this side, and six cubits on that side.

Ezekiel 40:13 And he measured the gate from the roof of [one] chamber to the roof [of the other], a breadth of five and twenty cubits, entry opposite entry.

Ezekiel 40:14 And he made posts, sixty cubits, and by the post was the court of the gate round about.

Ezekiel 40:15 And from the front of the gate of the entrance unto the front of the porch of the inner gate were fifty cubits.

Ezekiel 40:16 And there were closed windows to the chambers, and to their posts within the gate round about, and likewise to the projections; and the windows round about were inward; and upon [each] post were palm-trees.

Ezekiel 40:17 And he brought me into the outer court, and behold, there were cells, and a pavement made for the court round about: thirty cells were upon the pavement.

Ezekiel 40:18 And the pavement was by the side of the gates, answering to the length of the gates, [namely] the lower pavement.

Ezekiel 40:19 And he measured the breadth from the front of the lower gate unto the front of the inner court outside, a hundred cubits eastward and northward.

Ezekiel 40:20 And the gate of the outer court, that looked toward the north, he measured its length and its breadth.

Ezekiel 40:21 And its chambers were three on this side and three on that side; and its posts and its projections were according to the measure of the first gate: its length was fifty cubits, and breadth five and twenty cubits.

Ezekiel 40:22 And its windows, and its projections, and its palm-trees were according to the measure of the gate that looked toward the east; and they went up to it by seven steps; and the projections thereof were before them.

Ezekiel 40:23 And the gate of the inner court was opposite to the gate toward the north, and toward the east; and he measured from gate to gate a hundred cubits.

Ezekiel 40:24 And he brought me toward the south: and behold, there was a gate toward the south; and he measured its posts and its projections according to these measures.

Ezekiel 40:25 And there were windows to it and to its projections round about, like those windows: the length was fifty cubits, and the breadth five and twenty cubits.

Ezekiel 40:26 And there were seven steps to go up to it; and its projections were before them; and it had palm-trees, one on this side and one on that side, upon its posts.

Ezekiel 40:27 And there was a gate to the inner court toward the south; and he measured from gate to gate toward the south, a hundred cubits.

Ezekiel 40:28 And he brought me into the inner court by the south gate; and he measured the south gate according to these measures:

Ezekiel 40:29 and its chambers, and its posts, and its projections, according to these measures; and there were windows to it and to its projections round about: the length was fifty cubits, and the breadth twenty-five cubits.

Ezekiel 40:30 And there were projections round about, twenty-five cubits long, and five cubits broad.

Ezekiel 40:31 And its projections were toward the outer court; and there were palm-trees upon its posts: and its ascent was [by] eight steps.

Ezekiel 40:32 And he brought me into the inner court toward the east; and he measured the gate according to these measures:

Ezekiel 40:33 and its chambers, and its posts, and its projections, according to these measures; and there were windows to it and to its projections round about: the length was fifty cubits, and the breadth twenty-five cubits.

Ezekiel 40:34 And its projections were toward the outer court; and there were palm-trees upon its posts on this side and on that side: and its ascent was [by] eight steps.

Ezekiel 40:35 And he brought me to the north gate, and he measured [it] according to these measures:

Ezekiel 40:36 its chambers, its posts, and its projections; and there were windows to it round about: the length was fifty cubits, and the breadth twenty-five cubits.

Ezekiel 40:37 And its posts were toward the outer court; and there were palm-trees upon its posts, on this side and on that side: and its ascent was [by] eight steps.

Ezekiel 40:38 And there was a cell and its entry by the posts of the gates; there they rinsed the burnt-offering.

Ezekiel 40:39 And in the porch of the gate were two tables on this side, and two tables on that side, to slay thereon the burnt-offering and the sin-offering and the trespass-offering.

Ezekiel 40:40 And at the side without, at the ascent to the entry of the north gate, were two tables; and on the other side, which was at the porch of the gate, were two tables:

Ezekiel 40:41 four tables on this side, and four tables on that side, by the side of the gate,—eight tables, whereon they slew [the sacrifice],

Ezekiel 40:42 —and at the ascent, four tables of hewn stone, of a cubit and a half long, and a cubit and a half broad, and one cubit high; whereon also they laid the instruments with which they slew the burnt-offering and the sacrifice.

Ezekiel 40:43 And the double hooks of a hand breadth were fastened round about within; and upon the tables [they put] the flesh of the offering.

Ezekiel 40:44 And outside the inner gate were two cells in the inner court, one at the side of the north gate, and its front towards the south; the other was at the side of the south gate, the front towards the north.

Ezekiel 40:45 And he said unto me, This cell whose front is towards the south is for the priests, the keepers of the charge of the house.

Ezekiel 40:46 And the cell whose front is toward the north is for the priests, the keepers of the charge of the altar. These are the sons of Zadok, those who, from among the sons of Levi, approach unto Jehovah to minister unto him.

Ezekiel 40:47 And he measured the court, the length a hundred cubits, and the breadth a hundred cubits, four square: and the altar was before the house.

Ezekiel 40:48 And he brought me to the porch of the house; and he measured the post of the porch, five cubits on this side, and five cubits on that side; and the breadth of the gate, three cubits on this side, and three cubits on that side.

Ezekiel 40:49 The length of the porch was twenty cubits, and the breadth eleven cubits, even by the steps whereby they went up to it; and there were pillars by the posts, one on this side, and one on that side.

Ezekiel 41:1 And he brought me to the temple; and he measured the posts, six cubits broad on the one side, and six cubits broad on the other side, the breadth of the tent.

Ezekiel 41:2 And the breadth of the entry was ten cubits, and the sides of the entry were five cubits on this side, and five cubits on that side; and he measured its length, forty cubits, and the breadth, twenty cubits.

Ezekiel 41:3 And he went inwards, and measured the post of the entry, two cubits; and the entry, six cubits; and the breadth of the entry, seven cubits.

Ezekiel 41:4 And he measured its length, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This is the most holy [place].

Ezekiel 41:5 And he measured the wall of the house, six cubits; and the breadth of the side-chambers, four cubits, round about the house on every side.

Ezekiel 41:6 And the side-chambers were three, chamber over chamber, and thirty in order; and they entered into the wall which the house had for the side-chambers round about, that they might have hold; but they had not hold in the wall of the house.

Ezekiel 41:7 And for the side-chambers there was an enlarging, and it went round about [the house] increasing upward; for the surrounding of the house increased upward round about the house; therefore the house had width upward, and so ascended [from] the lower [story] to the upper, by the middle one.

Ezekiel 41:8 And I saw that the house had an elevation round about: the foundations of the side-chambers, a full reed, six cubits to the joint.

Ezekiel 41:9 The thickness of the wall, which was for the side-chambers without, was five cubits, as also what was left free along the building of the side-chambers that pertained to the house.

Ezekiel 41:10 And between the cells [and the house] was a width of twenty cubits round about the house on every side.

Ezekiel 41:11 And the entry of the side-chambers was toward what was left free, one entry toward the north, and one entry toward the south; and the width of the space left free was five cubits round about.

Ezekiel 41:12 And the building that was before the separate place at the end toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about; and its length ninety cubits.

Ezekiel 41:13 And he measured the house: the length a hundred cubits; and the separate place, and the building, and its walls, the length a hundred cubits;

Ezekiel 41:14 and the breadth of the front of the house, and of the separate places toward the east, a hundred cubits.

Ezekiel 41:15 And he measured the length of the building before the separate place, which was at the back of it, with its galleries on the one side and on the other side, a hundred cubits; and the inner temple, and the porches of the court.

Ezekiel 41:16 The thresholds, and the closed windows, and the galleries round about the three of them (opposite the thresholds it was wainscoted with wood round about, and from the ground up to the windows, and the windows were covered),

Ezekiel 41:17 [and] above, over the entry, even unto the inner house, and without, and by all the wall round about, within and without, [all was] by measure.

Ezekiel 41:18 And it was made with cherubim and palm-trees, and a palm-tree was between cherub and cherub; and the cherub had two faces:

Ezekiel 41:19 the face of a man was toward the palm-tree on the one side, and the face of a young lion toward the palm-tree on the other side: [so] was it made upon all the house round about.

Ezekiel 41:20 From the ground unto above the entry were the cherubim and the palm-trees made, and [on] the wall of the temple.

Ezekiel 41:21 As for the temple, the door-posts were squared; and the front of the sanctuary had the same appearance.

Ezekiel 41:22 The altar was of wood, three cubits high, and its length two cubits; and its corners, and its length, and its walls were of wood. And he said unto me, This is the table which is before Jehovah.

Ezekiel 41:23 And the temple and the sanctuary had two doors.

Ezekiel 41:24 And the doors had two leaves, two turning-leaves: two for the one door, and two leaves for the other.

Ezekiel 41:25 And there were made on them, on the doors of the temple, cherubim and palm-trees, as there were made upon the walls; and there was a wooden portal in front of the porch without, Ezekiel 41:26 and closed windows and palm-trees on the one side and on the other side, on the sides of the porch and the side chambers of the house and the portals.

Ezekiel 42:1 And he brought me forth into the outer court, the way toward the north; and he brought me to the cells that were over against the separate place and which were over against the building, toward the north,

Ezekiel 42:2 before the length of the hundred cubits: the entry was on the north, and the breadth was fifty cubits,

Ezekiel 42:3 over against the twenty [cubits] that pertained to the inner court, and over against the pavement that pertained to the outer court; there was gallery against gallery in the third [story];

Ezekiel 42:4 and before the cells was a walk of ten cubits in breadth, [and] a way of a hundred cubits inward; and their entries were toward the north.

Ezekiel 42:5 And the upper cells, because the galleries encroached on them, were shorter than the lower, and than the middle-most of the building.

Ezekiel 42:6 For they were in three [stories], but had not pillars as the pillars of the courts; therefore [the third story] was straitened more than the lowest and the middle-most from the ground.

Ezekiel 42:7 And the wall that was without, answering to the cells, toward the outer court in the front of the cells, its length was fifty cubits:

Ezekiel 42:8 for the length of the cells that were against the outer court was fifty cubits; but behold, before the temple it was a hundred cubits.

Ezekiel 42:9 And under these cells was the entry from the east, as one goeth into them from the outer court.

Ezekiel 42:10 In the breadth of the wall of the court toward the south, before the separate place, and before the building, were cells;

Ezekiel 42:11 and a passage before them, like the appearance of the cells that were toward the north, according to their length, according to their breadth and all their goings out, and according to their fashions, and according to their doors.

Ezekiel 42:12 And according to the doors of the cells that were toward the south there was a door at the head of the way, the way directly before the corresponding wall toward the east as one entereth into them.

Ezekiel 42:13 And he said unto me, The north cells [and] the south cells, which are before the separate place, they are holy cells, where the priests that come near unto Jehovah shall eat the most holy things; there shall they lay the most holy things, both the oblation and the sin-offering and the trespass-offering: for the place is holy.

Ezekiel 42:14 When the priests enter in, they shall not go forth from the sanctuary into the outer court, but there they shall lay their garments wherein they minister, for they are holy; and they shall put on other garments, and shall approach to that which is for the people.

Ezekiel 42:15 And when he had made an end of measuring the inner house, he brought me forth toward the gate whose front was toward the east, and measured [the enclosure] round about.

Ezekiel 42:16 He measured the east side with the measuring-reed, five hundred reeds, with the measuring-reed round about.

Ezekiel 42:17 He measured the north side, five hundred reeds, with the measuring-reed round about.

Ezekiel 42:18 He measured the south side, five hundred reeds, with the measuring-reed.

Ezekiel 42:19 He turned about to the west side, [and] measured five hundred reeds with the measuring-reed.

Ezekiel 42:20 He measured it on the four sides; it had a wall round about, five hundred long, and five hundred broad, to make a separation between that which was holy and that which was common.

Ezekiel 43:1 And he brought me unto the gate, the gate which looked toward the east.

Ezekiel 43:2 And behold, the glory of the God of Israel came from the way of the east; and his voice was like the voice of many waters; and the earth was lit up with his glory.

Ezekiel 43:3 And the appearance of the vision that I saw was according to the vision that I had seen when I came to destroy the city; and the visions were like the vision that I saw by the river Chebar: and I fell upon my face.

Ezekiel 43:4 And the glory of Jehovah came into the house by the way of the gate whose front was toward the east.

Ezekiel 43:5 And the Spirit lifted me up, and brought me into the inner court; and behold, the glory of Jehovah filled the house.

Ezekiel 43:6 And I heard one speaking unto me out of the house; and a man was standing by me.

Ezekiel 43:7 And he said unto me, Son of man, [this is] the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever; and the house of Israel shall no more defile my holy name, they nor their kings, with their fornication, and with the carcases of their kings [in] their high places,

Ezekiel 43:8 in that they set their threshold by my threshold, and their post by my post, and [there was only] a wall between me and them, and they defiled my holy name with their abominations which they committed; and I consumed them in mine anger.

Ezekiel 43:9 Now let them put away their fornication, and the carcases of their kings, far from me, and I will dwell in the midst of them for ever.

Ezekiel 43:10 Thou, son of man, shew the house to the house of Israel, that they may be confounded at their iniquities; and let them measure the pattern.

Ezekiel 43:11 And if they be confounded at all that they have done, make known to them the form of the house, and its fashion, and its goings out, and its comings in, and all its forms, and all its statutes, yea, all the forms thereof, and all the laws thereof; and write it in their sight, that they may keep the whole form thereof, and all the statutes thereof, and do them.

Ezekiel 43:12 This is the law of the house: Upon the top of the mountain all its border round about is most holy. Behold, this is the law of the house.

Ezekiel 43:13 And these are the measures of the altar in cubits: the cubit is a cubit and a hand breadth. The bottom was a cubit [in height] and the breadth a cubit, and its border on the edge thereof round about, one span: and this was the base of the altar.

Ezekiel 43:14 And from the bottom upon the ground to the lower settle was two cubits, and the breadth one cubit; and from the small settle to the great settle, four cubits, and the breadth a cubit.

Ezekiel 43:15 And the upper altar was four cubits; and from the hearth of *God and upward were four horns.

Ezekiel 43:16 And the hearth of *God was twelve [cubits] long, by twelve broad, square in the four sides thereof.

Ezekiel 43:17 And the settle was fourteen [cubits] long by fourteen broad in the four sides thereof; and the border about it, half a cubit; and the bottom thereof a cubit round about: and its steps looked toward the east.

Ezekiel 43:18 And he said unto me, Son of man, thus saith the Lord Jehovah: These are the ordinances of the altar in the day when they shall make it, to offer up burnt-offerings thereon, and to sprinkle blood thereon.

Ezekiel 43:19 And thou shalt give to the priests the Levites that are of the seed of Zadok, who come near unto me, to minister unto me, saith the Lord Jehovah, a young bullock for a sin-offering.

Ezekiel 43:20 And thou shalt take of its blood, and put it on the four horns thereof, and on the four corners of the settle, and upon the border round about: so shalt thou purge and make atonement for it.

Ezekiel 43:21 And thou shalt take the bullock of the sin-offering, and it shall be burned in the appointed place of the house, outside the sanctuary.

Ezekiel 43:22 And on the second day thou shalt present a he-goat without blemish for a sin-offering; and they shall purge the altar, as they purged it with the bullock.

Ezekiel 43:23 When thou hast ended purging it, thou shalt present a young bullock without blemish, and a ram out of the flock without blemish;

Ezekiel 43:24 and thou shalt present them before Jehovah; and the priests shall cast salt upon them, and they shall offer them up for a burnt-offering unto Jehovah.

Ezekiel 43:25 Seven days shalt thou offer daily a goat for a sin-offering; they shall also offer a young bullock, and a ram out of the flock without blemish.

Ezekiel 43:26 Seven days shall they make atonement for the altar and purify it, and consecrate it.

Ezekiel 43:27 And when these days are ended, it shall be that upon the eighth day and onwards the priests shall offer your burnt-offerings upon the altar, and your peace-offerings; and I will accept you, saith the Lord Jehovah.

Ezekiel 44:1 And he brought me back toward the outer gate of the sanctuary which looked toward the east; and it was shut.

Ezekiel 44:2 And Jehovah said unto me, This gate shall be shut; it shall not be opened, and no one shall enter in by it: for Jehovah, the God of Israel, hath entered in by it; and it shall be shut.

Ezekiel 44:3 As for the prince, he, the prince, shall sit in it to eat bread before Jehovah: he shall enter by the way of the porch of the gate, and shall go out by the way of the same.

Ezekiel 44:4 And he brought me the way of the north gate before the house; and I beheld, and lo, the glory of Jehovah filled the house of Jehovah: and I fell upon my face.

Ezekiel 44:5 And Jehovah said unto me, Son of man, apply thy heart, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the statutes of the house of Jehovah, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary;

Ezekiel 44:6 and say to the rebellious, to the house of Israel, Thus saith the Lord Jehovah: Let it suffice you of all your abominations, O house of Israel,

Ezekiel 44:7 in that ye have brought strangers, uncircumcised in heart and uncircumcised in flesh, to be in my sanctuary, to profane it, [even] my house, when ye offered my bread, the fat and the blood; and they have broken my covenant besides all your abominations.

Ezekiel 44:8 And ye have not kept the charge of my holy things, but have set keepers of my charge in my sanctuary for yourselves.

Ezekiel 44:9 Thus saith the Lord Jehovah: No stranger, uncircumcised in heart and uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel.

Ezekiel 44:10 But the Levites who went away far from me, when Israel went astray, going astray from me after their idols, they shall even bear their iniquity;

Ezekiel 44:11 but they shall be ministers in my sanctuary, having oversight at the gates of the house, and doing the service of the house: they shall slaughter the burnt-offering and the sacrifice for the people, and they shall stand before them to minister unto them.

Ezekiel 44:12 Because they ministered unto them before their idols, and were unto the house of Israel a stumbling-block of iniquity; therefore have I lifted up my hand against them, saith the Lord Jehovah, that they shall bear their iniquity.

Ezekiel 44:13 And they shall not draw near unto me, to do the office of a priest unto me, nor to draw near to any of my holy things, [even] to the most holy; but they shall bear their confusion, and their abominations which they have committed.

Ezekiel 44:14 And I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

Ezekiel 44:15 But the priests, the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall approach unto me to minister unto me, and they shall stand before me to present unto me the fat and the blood, saith the Lord Jehovah.

Ezekiel 44:16 They shall enter into my sanctuary, and they shall approach unto my table, to minister unto me, and they shall keep my charge.

Ezekiel 44:17 And it shall come to pass when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, when they minister in the gates of the inner court, and towards the house.

Ezekiel 44:18 They shall have linen tires upon their heads, and shall have linen breeches upon their loins; they shall not gird on anything that causeth sweat.

Ezekiel 44:19 And when they go forth into the outer court, into the outer court to the people, they shall put off their garments wherein they ministered, and lay them in the holy cells; and they shall put on other garments, that they may not hallow the people with their garments.

Ezekiel 44:20 Neither shall they shave their heads, nor suffer their locks to grow long: they shall duly poll their heads.

Ezekiel 44:21 Neither shall any priest drink wine when they enter into the inner court.

Ezekiel 44:22 And they shall not take for their wives a widow, nor her that is put away; but they shall take maidens of the seed of the house of Israel, or a widow that is the widow of a priest.

Ezekiel 44:23 And they shall teach my people [the difference] between holy and profane, and cause them to discern between unclean and clean.

Ezekiel 44:24 And in controversy they shall stand to judge: they shall judge it according to my judgments; and they shall keep my laws and my statutes in all my solemnities; and they shall hallow my sabbaths.

Ezekiel 44:25 And they shall come at no dead person to become unclean; but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may become unclean.

Ezekiel 44:26 And after he is cleansed, they shall count unto him seven days.

Ezekiel 44:27 And on the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall present his sin-offering, saith the Lord Jehovah.

Ezekiel 44:28 And it shall be unto them for an inheritance; I am their inheritance: and ye shall give them no possession in Israel; I am their possession.

Ezekiel 44:29 They shall eat the oblation and the sin-offering and the trespass-offering; and every devoted thing in Israel shall be theirs.

Ezekiel 44:30 And the first of all the first-fruits of every [kind], and every heave-offering of every [kind], of all your heave-offerings, shall be for the priests; ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest on thy house.

Ezekiel 44:31 The priests shall not eat of anything that dieth of itself, or of that which is torn, whether of fowl or of beast.

Ezekiel 45:1 And when ye shall divide by lot the land for inheritance, ye shall offer a heave-offering unto Jehovah, a holy portion of the land: the length shall be the length of five and twenty thousand [cubits], and the breadth ten thousand. This shall be holy in all the borders thereof round about.

Ezekiel 45:2 Of this there shall be for the sanctuary five hundred [reeds] by five hundred, square round about; and fifty cubits round about for the suburbs thereof.

Ezekiel 45:3 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand; and in it shall be the sanctuary, the holy of holies.

Ezekiel 45:4 This is the holy [portion] of the land; it shall be for the priests who do the service of the sanctuary, who draw near to serve

Jehovah, and it shall be a place for their houses, and a holy place for the sanctuary.

Ezekiel 45:5 And [a space of] five and twenty thousand in length, and ten thousand in breadth, shall the Levites, who do the service of the house, have for themselves, for a possession, for their habitations.

Ezekiel 45:6 And ye shall appoint the possession of the city five thousand in breadth, and five and twenty thousand in length, alongside of the holy heave-offering: it shall be for the whole house of Israel.

Ezekiel 45:7 And the prince shall have [his portion] on the one side and on the other side of the holy heave-offering and of the possession of the city, over against the holy heave-offering, and over against the possession of the city, from the west side westward, and from the east side eastward; and in length answering to one of the portions [of the tribes] from the west border unto the east border.

Ezekiel 45:8 As land shall it be his for a possession in Israel; and my princes shall no more oppress my people; but they shall give the land to the house of Israel according to their tribes.

Ezekiel 45:9 Thus saith the Lord Jehovah: Let it suffice you, princes of Israel! Put away violence and spoil, and execute judgment and justice; take off your exactions from my people, saith the Lord Jehovah.

Ezekiel 45:10 Ye shall have just balances, and a just ephah, and a just bath.

Ezekiel 45:11 The ephah and the bath shall be of one measure, so that the bath may contain the tenth part of a homer, and the ephah the tenth part of a homer: the measure thereof shall be according to the homer.

Ezekiel 45:12 And the shekel shall be twenty gerahs; twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh.

Ezekiel 45:13 This is the heave-offering which ye shall offer: the sixth part of an ephah out of a homer of wheat, and ye shall give the sixth part of an ephah out of a homer of barley;

Ezekiel 45:14 and the set portion of oil, by the bath of oil, the tenth part of a bath out of a cor, [which is] a homer of ten baths, for ten baths are a homer;

Ezekiel 45:15 and one lamb out of the flock, out of two hundred, from the well-watered pastures of Israel;—for an oblation, and for a burnt-offering, and for peace-offerings, to make atonement for them, saith the Lord Jehovah.

Ezekiel 45:16 All the people of the land shall be [held] to this heave-offering for the prince in Israel.

Ezekiel 45:17 And it shall be the prince's part [to supply] the burnt-offerings, and the oblation, and the drink-offering, at the feasts, and at the new moons, and on the sabbaths, in all the solemnities of the house of Israel: it is he that shall prepare the sin-offering, and the oblation, and the burnt-offering, and the peace-offerings, to make atonement for the house of Israel.

Ezekiel 45:18 Thus saith the Lord Jehovah: In the first [month], on the first of the month, thou shalt take a young bullock, without blemish, and thou shalt purge the sanctuary.

Ezekiel 45:19 And the priest shall take of the blood of the sin-offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

Ezekiel 45:20 So thou shalt do also on the seventh of the month for every one that erreth, and for the simple; and ye shall make atonement for the house.

Ezekiel 45:21 In the first [month], on the fourteenth day of the month, ye shall have the passover, a feast of seven days: unleavened bread shall be eaten.

Ezekiel 45:22 And upon that day shall the prince offer for himself and for all the people of the land a bullock for a sin-offering.

Ezekiel 45:23 And the seven days of the feast he shall offer a burnt-offering to Jehovah, seven bullocks and seven rams without blemish daily for the seven days; and a he-goat daily for a sin-offering.

Ezekiel 45:24 And he shall offer an oblation of an ephah for a bullock, and an ephah for a ram; and oil, a hin for an ephah.

Ezekiel 45:25 In the seventh [month], on the fifteenth day of the month, at the feast, shall he do the like seven days, according to the sin-offering, according to the burnt-offering, and according to the oblation, and according to the oil.

Ezekiel 46:1 Thus saith the Lord Jehovah: The gate of the inner court that looketh toward the east shall be shut the six working-days; but on the sabbath-day it shall be opened, and on the day of the new moon it shall be opened.

Ezekiel 46:2 And the prince shall enter by the way of the porch of [that] gate from without, and shall stand by the post of the gate, and the priests shall offer his burnt-offering and his peace-offerings, and he shall worship at the threshold of the gate, and shall go forth: but the gate shall not be shut until the evening.

Ezekiel 46:3 And the people of the land shall worship at the door of this gate before Jehovah on the sabbaths and on the new moons.

Ezekiel 46:4 And the burnt-offering that the prince shall present unto Jehovah on the sabbath-day shall be six lambs without blemish, and a ram without blemish.

Ezekiel 46:5 And the oblation shall be an ephah for a ram, and the oblation for the lambs as he shall be able to give; and oil, a hin for an ephah.

Ezekiel 46:6 And on the day of the new moon, a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

Ezekiel 46:7 And he shall offer an oblation, an ephah for the bullock, and an ephah for the ram, and for the lambs according to what his hand may attain unto; and oil, a hin for an ephah.

Ezekiel 46:8 And when the prince cometh in, he shall come in by the way of the porch of the gate, and he shall go out by the way thereof.

Ezekiel 46:9 And when the people of the land come in before Jehovah in the set feasts, he that cometh in by the way of the north gate to worship shall go out by the way of the south gate; and he that cometh in by the way of the south gate shall go out by the way of the north gate: he shall not return by the way of the gate by which he came in, but shall go out straight before him.

Ezekiel 46:10 And the prince shall come in in the midst of them, when they come in; and when they go out, they shall go out [together].

Ezekiel 46:11 And on the feast-days, and in the solemnities, the oblation shall be an ephah for a bullock and an ephah for a ram, and for the lambs as he is able to give; and oil, a hin for an ephah.

Ezekiel 46:12 And when the prince shall offer a voluntary burnt-offering or voluntary peace-offerings unto Jehovah, the gate that looketh toward the east shall be opened for him and he shall offer his burnt-offering and his peace-offerings as he did on the sabbath-day, and he shall go out again, and the gate shall be shut after he hath gone out.

Ezekiel 46:13 And thou shalt daily offer a burnt-offering unto Jehovah, of a yearling-lamb without blemish: thou shalt prepare it morning by morning.

Ezekiel 46:14 And thou shalt prepare an oblation with it every morning, the sixth part of an ephah, and of oil the third part of a hin, to moisten the fine flour: an oblation unto Jehovah continually by a perpetual ordinance.

Ezekiel 46:15 They shall offer the lamb, and the oblation, and the oil, every morning for a continual burnt-offering.

Ezekiel 46:16 Thus saith the Lord Jehovah: If the prince give a gift unto any of his sons, it shall be that one’s inheritance, for his sons: it shall be their possession by inheritance.

Ezekiel 46:17 But if he give a gift of his inheritance to one of his servants, it shall be his until the year of liberty; and it shall return to the prince: to his sons alone shall his inheritance remain.

Ezekiel 46:18 And the prince shall not take of the people’s inheritance, to thrust them by oppression out of their possession: he shall give his sons an inheritance out of his own possession: that my people be not scattered every one from his possession.

Ezekiel 46:19 Then he brought me through the passage which was at the side of the gate, into the holy cells which were for the priests, which looked toward the north; and behold, a place was there at the end westward.

Ezekiel 46:20 And he said unto me, This is the place where the priests shall boil the trespass-offering, and the sin-offering, [and] where they shall bake the oblation, that they bring them not out into the outer court, so as to hallow the people.

Ezekiel 46:21 And he brought me forth into the outer court, and caused me to pass by the four corners of the court; and behold, in every corner of the court there was a court.

Ezekiel 46:22 In the four corners of the court there were enclosed courts, forty [cubits] long and thirty broad: these four corner courts were of one measure.

Ezekiel 46:23 And there was a row [of building] round about in them, round about those four, and it was made with boiling places under the rows round about.

Ezekiel 46:24 And he said unto me, These are the boiling-houses, where those who do the service of the house shall boil the sacrifice of the people.

Ezekiel 47:1 And he brought me back to the door of the house; and behold, waters issued out from under the threshold of the house eastward: for the front of the house was eastward. And the waters came down from under, from the right side of the house, south of the altar.

Ezekiel 47:2 And he brought me out by the way of the gate northward, and led me round outside unto the outer gate towards [the gate] that looketh eastward; and behold, waters ran out on the right side.

Ezekiel 47:3 When the man went forth eastward, a line was in his hand; and he measured a thousand cubits, and he caused me to pass through the waters: the waters were to the ankles.

Ezekiel 47:4 And he measured a thousand [cubits], and caused me to pass through the waters: the waters were to the knees. And he measured a thousand and caused me to pass through: the waters were to the loins.

Ezekiel 47:5 And he measured a thousand: it was a river that I could not pass through, for the waters were risen, waters to swim in, a river that could not be passed through.

Ezekiel 47:6 And he said unto me, Son of man, hast thou seen [this]? And he led me, and brought me back to the bank of the river.

Ezekiel 47:7 When I returned, behold, on the bank of the river were very many trees on the one side and on the other.

Ezekiel 47:8 And he said unto me, These waters issue out toward the east district, and go down into the plain, and go into the sea; when they are brought forth into the sea, the waters [thereof] shall be healed.

Ezekiel 47:9 And it shall come to pass that every living thing which moveth, whithersoever the double river shall come, shall live. And there shall be a very great multitude of fish; for these waters shall come thither, and [the waters of the sea] shall be healed; and everything shall live whither the river cometh.

Ezekiel 47:10 And it shall come to pass, that fishers shall stand upon it; from En-gedi even unto En-eglaim shall be [a place] to spread forth nets: their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

Ezekiel 47:11 But its marshes and its pools shall not be healed; they shall be given up to salt.

Ezekiel 47:12 And by the river, upon its bank, on the one side and on the other, shall grow all trees for food, whose leaf shall not fade, nor their fruit fail: it shall bring forth new fruit every month, for its waters issue out of the sanctuary; and the fruit thereof shall be for food, and the leaf thereof for medicine.

Ezekiel 47:13 Thus saith the Lord Jehovah: This shall be the border whereby ye shall allot the land as inheritance according to the twelve tribes of Israel: Joseph [shall have two] portions.

Ezekiel 47:14 And ye shall inherit it, one as well as another, [the land] concerning which I lifted up my hand to give it unto your fathers; and this land shall fall to you for inheritance.

Ezekiel 47:15 And this shall be the border of the land: toward the north side, from the great sea, the way of Hethlon, as one goeth to Zedad,

Ezekiel 47:16 Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazer-hatticon, which is by the border of Hauran.

Ezekiel 47:17 And the border from the sea shall be Hazar-enan, the border of Damascus, and the north northward, and the border of Hamath: this is the north side.

Ezekiel 47:18 —And on the east side ye shall measure between Hauran and Damascus, and Gilead and the land of Israel [by] the Jordan, from the border unto the east sea: this is the east side.

Ezekiel 47:19 —And the south side southward, from Tamar to the waters of Meribah-Kadesh, by the torrent, unto the great sea: this is the south side southward.

Ezekiel 47:20 —And the west side shall be the great sea from the border, as far as over against the entering into Hamath: this is the west side.

Ezekiel 47:21 And ye shall divide this land unto you according to the tribes of Israel.

Ezekiel 47:22 And it shall come to pass that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, who shall beget children among you; and they shall be unto you as the home-born among the children of Israel: with you shall they draw by lot inheritance among the tribes of Israel.

Ezekiel 47:23 And it shall come to pass that in the tribe in which the stranger sojourneth, there shall ye give [him] his inheritance, saith the Lord Jehovah.

Ezekiel 48:1 And these are the names of the tribes: From the north end along the way of Hethlon, as one entereth into Hamath, Hazar-enan, the border of Damascus northward unto near Hamath—the east and west side [belonging] to him—shall Dan have one [portion].

Ezekiel 48:2 And by the border of Dan, from the east side unto the west side, Asher one.

Ezekiel 48:3 And by the border of Asher, from the east side even unto the west side, Naphtali one.

Ezekiel 48:4 And by the border of Naphtali, from the east side unto the west side, Manasseh one.

Ezekiel 48:5 And by the border of Manasseh, from the east side unto the west side, Ephraim one.

Ezekiel 48:6 And by the border of Ephraim, from the east side even unto the west side, Reuben one.

Ezekiel 48:7 And by the border of Reuben, from the east side unto the west side, Judah one.

Ezekiel 48:8 And by the border of Judah, from the east side unto the west side, shall be the heave-offering that ye shall offer, five and twenty thousand [cubits] in breadth, and in length as one of the parts from the east side unto the west side: and the sanctuary shall be in the midst of it.

Ezekiel 48:9 The heave-offering that ye shall offer unto Jehovah shall be five and twenty thousand in length, and ten thousand in breadth.

Ezekiel 48:10 And for them, for the priests, shall be the holy heave-offering, toward the north five and twenty thousand, and toward the west the breadth ten thousand, and toward the east the breadth ten thousand, and toward the south the length five and twenty thousand: and the sanctuary of Jehovah shall be in the midst of it.

Ezekiel 48:11 [It shall be] for the priests that are hallowed of the sons of Zadok, who kept my charge and went not astray when the children of Israel went astray, as the Levites went astray.

Ezekiel 48:12 And this offering heaved from the heave-offering of the land shall be unto them a thing most holy, by the border of the Levites.

Ezekiel 48:13 And answering to the border of the priests, the Levites shall have five and twenty thousand in length, and ten thousand in breadth: the whole length shall be five and twenty thousand, and the breadth ten thousand.

Ezekiel 48:14 And they shall not sell of it, neither exchange, nor alienate the first-fruits of the land: for it is holy unto Jehovah.

Ezekiel 48:15 And the five thousand that are left in the breadth over against the five and twenty thousand, shall be a common [place] for the city, for dwellings and for suburbs: and the city shall be in the midst of it.

Ezekiel 48:16 And these shall be the measures thereof: the north side four thousand and five hundred [cubits], and the south side four thousand and five hundred, and the east side four thousand and five hundred, and the west side four thousand and five hundred.

Ezekiel 48:17 And the suburbs of the city shall be toward the north two hundred and fifty [cubits], and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

Ezekiel 48:18 And the residue in length, alongside the holy heave-offering, shall be ten thousand eastward and ten thousand westward: it shall be alongside the holy heave-offering; and the increase thereof shall be for the support of them that serve the city.

Ezekiel 48:19 And they that serve the city shall serve it out of all the tribes of Israel.

Ezekiel 48:20 The whole heave-offering shall be five and twenty thousand by five and twenty thousand; ye shall offer the holy heave-offering foursquare with the possession of the city.

Ezekiel 48:21 And the rest shall be for the prince, on the one side and on the other of the holy heave-offering and of the possession of the city, in front of the five and twenty thousand of the heave-offering toward the east border, and westward in front of the five and twenty thousand toward the west border, answering to the [other] portions: it shall be for the prince; and the holy heave-offering and the sanctuary of the house shall be in the midst of it.

Ezekiel 48:22 And from the possession of the Levites and from the possession of the city, being in the midst of that which shall be the prince’s, between the border of Judah and the border of Benjamin, shall be for the prince.

Ezekiel 48:23 And as for the rest of the tribes: from the east side unto the west side, Benjamin one [portion].

Ezekiel 48:24 And by the border of Benjamin, from the east side unto the west side, Simeon one.

Ezekiel 48:25 And by the border of Simeon, from the east side unto the west side, Issachar one.

Ezekiel 48:26 And by the border of Issachar, from the east side unto the west side, Zebulun one.

Ezekiel 48:27 And by the border of Zebulun, from the east side unto the west side, Gad one.

Ezekiel 48:28 And by the border of Gad, at the south side southward, the border shall be from Tamar [to] the waters of Meribah-Kadesh, by the torrent, unto the great sea.

Ezekiel 48:29 This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith the Lord Jehovah.

Ezekiel 48:30 And these are the goings out of the city. On the north side, four thousand and five hundred [cubits] by measure.

Ezekiel 48:31 And the gates of the city shall be after the names of the tribes of Israel: three gates northward: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.

Ezekiel 48:32 And at the east side four thousand and five hundred, and three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.

Ezekiel 48:33 And at the south side four thousand and five hundred [cubits] by measure, and three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.

Ezekiel 48:34 At the west side four thousand and five hundred, [and] their three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.

Ezekiel 48:35 Round about it was eighteen thousand [cubits]; and the name of the city from that day, Jehovah is there.

Daniel

1:1 In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

Daniel 1:2 And the Lord gave Jehoiakim king of Judah into his hand, and a part of the vessels of the house of God; and he carried them into the land of Shinar, to the house of his god; and he brought the vessels into the treasure-house of his god.

Daniel 1:3 And the king spoke unto Ashpenaz the chief of his eunuchs, that he should bring of the children of Israel, both of the royal seed and of the nobles,

Daniel 1:4 youths in whom was no blemish, and of goodly countenance, and skilful in all wisdom, and acquainted with knowledge, and understanding science, and such as had ability in them to stand in the king’s palace, and whom they might teach the learning and the language of the Chaldeans.

Daniel 1:5 And the king appointed unto them a daily provision of the king’s delicate food, and of the wine that he drank, to nourish them three years, that at the end thereof they might stand before the king.

Daniel 1:6 Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah.

Daniel 1:7 And the prince of the eunuchs gave them names: to Daniel he gave [the name] Belteshazzar, and to Hananiah, Shadrach, and to Mishael, Meshach, and to Azariah, Abed-nego.

Daniel 1:8 And Daniel purposed in his heart that he would not pollute himself with the king’s delicate food, nor with the wine which he drank; and he requested of the prince of the eunuchs that he might not have to pollute himself.

Daniel 1:9 And God granted Daniel favour and mercy before the prince of the eunuchs.

Daniel 1:10 And the prince of the eunuchs said unto Daniel, I fear my lord the king who hath appointed your food and your drink; for why should he see your faces worse liking than the youths who are of your age? and ye would endanger my head with the king.

Daniel 1:11 And Daniel said to the steward, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

Daniel 1:12 Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink;

Daniel 1:13 then let our countenances be looked upon before thee, and the countenance of the youths that eat of the king’s delicate food: and as thou shalt see, deal with thy servants.

Daniel 1:14 And he hearkened unto them in this matter, and proved them ten days.

Daniel 1:15 And at the end of ten days their countenances appeared fairer and were fatter in flesh than all the youths that ate of the king’s delicate food.

Daniel 1:16 So the steward took away their delicate food, and the wine that they should drink; and gave them pulse.

Daniel 1:17 As for these four youths, God gave them knowledge and skill in all learning and wisdom; and Daniel had understanding in all visions and dreams.

Daniel 1:18 And at the end of the days that the king had said he should bring them in, the prince of the eunuchs brought them in before Nebuchadnezzar.

Daniel 1:19 And the king spoke with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: and they stood before the king.

Daniel 1:20 And in all matters of judicious wisdom, as to which the king enquired of them, he found them ten times better than all the scribes [and] magicians that were in all his realm.

Daniel 1:21 And Daniel continued unto the first year of king Cyrus.

Daniel 2:1 And in the second year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams, and his spirit was troubled, and his sleep went from him.

Daniel 2:2 And the king commanded to call the scribes, and the magicians, and the sorcerers, and the Chaldeans, to shew the king his dreams; and they came and stood before the king.

Daniel 2:3 And the king said unto them, I have dreamed a dream, and my spirit is troubled to know the dream.

Daniel 2:4 And the Chaldeans spoke to the king in Aramaic, O king, live for ever! tell thy servants the dream, and we will shew the interpretation.

Daniel 2:5 The king answered and said to the Chaldeans, The command is gone forth from me: If ye do not make known unto me the dream, and its interpretation, ye shall be cut in pieces, and your houses shall be made a dunghill.

Daniel 2:6 But if ye shew the dream and its interpretation, ye shall receive of me gifts and rewards and great honour; therefore shew me the dream and its interpretation.

Daniel 2:7 They answered the second time and said, Let the king tell his servants the dream, and we will shew the interpretation.

Daniel 2:8 The king answered and said, I know of a certainty that ye would gain time, because ye see the word is gone forth from me;

Daniel 2:9 but if ye do not make known unto me the dream, there is but one decree for you; for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me its interpretation.

Daniel 2:10 The Chaldeans answered before the king and said, There is not a man upon the earth that can shew the king’s matter; therefore there is no king, however great and powerful, that hath asked such a thing of any scribe, or magician, or Chaldean.

Daniel 2:11 For the thing that the king demandeth is extraordinary, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh.

Daniel 2:12 For this cause the king was irritated and very wroth, and commanded to destroy all the wise men of Babylon.

Daniel 2:13 And the decree went forth that the wise men were to be slain; and they sought Daniel and his companions to slay them.

Daniel 2:14 Then Daniel answered with counsel and prudence to Arioch the chief of the king's bodyguard, who had gone forth to slay the wise men of Babylon:

Daniel 2:15 he answered and said to Arioch the king's captain, Why is the decree so rigorous from the king? Then Arioch made the thing known to Daniel.

Daniel 2:16 And Daniel went in, and requested of the king that he would give him time, that he might shew the king the interpretation.

Daniel 2:17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions;

Daniel 2:18 that they would desire mercies of the God of the heavens concerning this secret; that Daniel and his companions should not perish with the rest of the wise men of Babylon.

Daniel 2:19 Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of the heavens.

Daniel 2:20 Daniel answered and said, Blessed be the name of God for ever and ever; For wisdom and might are his.

Daniel 2:21 And it is he that changeth times and seasons; He deposeth kings, and setteth up kings; He giveth wisdom to the wise, And knowledge to them that know understanding.

Daniel 2:22 It is he that revealeth the deep and secret things; He knoweth what is in the darkness, and the light dwelleth with him.

Daniel 2:23 I thank thee, and I praise thee, O God of my fathers, Who hast given me wisdom and might, And hast made known unto me already what we desired of thee; For thou hast made known unto us the king's matter.

Daniel 2:24 Therefore Daniel went in unto Arioch, whom the king had appointed to destroy the wise men of Babylon; he went and said thus unto him: Destroy not the wise men of Babylon; bring me in before the king, and I will shew unto the king the interpretation.

Daniel 2:25 Then Arioch brought in Daniel before the king in haste, and said thus unto him: I have found a man of the sons of the captivity of Judah that will make known unto the king the interpretation.

Daniel 2:26 The king answered and said unto Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream that I have seen, and its interpretation?

Daniel 2:27 Daniel answered in the presence of the king and said, The secret that the king hath demanded cannot the wise men, the magicians, the scribes, the astrologers, shew unto the king;

Daniel 2:28 but there is a God in the heavens, who revealeth secrets, and maketh known to king Nebuchadnezzar what shall be at the end of days. Thy dream, and the visions of thy head upon thy bed are these:

Daniel 2:29 —as for thee, O king, thy thoughts arose upon thy bed, what should come to pass hereafter; and he that revealeth secrets hath made known to thee what shall come to pass.

Daniel 2:30 And as for me, this secret is revealed to me, not by [any] wisdom that I have more than any living, but to the intent that the interpretation should be made known to the king, and that thou mightest know the thoughts of thy heart.

Daniel 2:31 Thou, O king, sawest, and behold, a great image. This image was mighty and its brightness excellent; it stood before thee, and its appearance was terrible.

Daniel 2:32 This image's head was of fine gold, its breast and its arms of silver, its belly and its thighs of brass,

Daniel 2:33 its legs of iron, its feet part of iron and part of clay.

Daniel 2:34 Thou sawest till a stone was cut out without hands; and it smote the image upon its feet of iron and clay, and broke them to pieces.

Daniel 2:35 Then was the iron, the clay, the brass, the silver, and the gold broken in pieces together, and they became like the chaff of the summer threshing-floors; and the wind carried them away, and no place was found for them. And the stone that smote the image became a great mountain, and filled the whole earth.

Daniel 2:36 This is the dream; and we will tell the interpretation of it before the king.

Daniel 2:37 Thou, O king, art a king of kings, unto whom the God of the heavens hath given the kingdom, the power, and the strength, and the glory;

Daniel 2:38 and wheresoever the children of men, the beasts of the field, and the fowl of the heavens dwell, he hath given them into thy hand, and hath made thee ruler over them all: thou art this head of gold.

Daniel 2:39 And after thee shall arise another kingdom inferior to thee; then another third kingdom of brass, which shall bear rule over all the earth.

Daniel 2:40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth everything, and as iron that breaketh all these, so shall it break in pieces and bruise.

Daniel 2:41 And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

Daniel 2:42 And [as] the toes of the feet were part of iron and part of clay, the kingdom shall be partly strong and partly fragile.

Daniel 2:43 And whereas thou sawest the iron mixed with miry clay, they shall mingle themselves with the seed of men; but they shall not cleave one to another, even as iron doth not mingle with clay.

Daniel 2:44 And in the days of these kings shall the God of the heavens set up a kingdom which shall never be destroyed; and the sovereignty thereof shall not be left to another people: it shall break in pieces and consume all these kingdoms, but itself shall stand for ever.

Daniel 2:45 Forasmuch as thou sawest that a stone was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the clay, the silver, and the gold,—the great God hath made known to the king what shall come to pass hereafter. And the dream is certain, and the interpretation of it sure.

Daniel 2:46 Then king Nebuchadnezzar fell on his face and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

Daniel 2:47 The king answered Daniel and said, Of a truth it is that your God is the God of gods, and the Lord of kings, and a revealer of secrets, because thou wast able to reveal this secret.

Daniel 2:48 Then the king made Daniel great, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon.

Daniel 2:49 And Daniel requested of the king, and he appointed Shadrach, Meshach, and Abed-nego over the administration of the province of Babylon. And Daniel was in the gate of the king.

Daniel 3:1 Nebuchadnezzar the king made an image of gold, whose height was sixty cubits, [and] its breadth six cubits; he set it up in the plain of Dura, in the province of Babylon.

Daniel 3:2 And Nebuchadnezzar the king sent to gather together the satraps, the prefects, and the governors, the judges, the treasurers, the counsellors, the justices, and all the rulers of the provinces, to come to the dedication of the image that Nebuchadnezzar the king had set up.

Daniel 3:3 Then the satraps, the prefects, and the governors, the judges, the treasurers, the counsellors, the justices, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

Daniel 3:4 And the herald cried aloud, To you it is commanded, [O] peoples, nations, and languages, Daniel 3:5 that at what time ye hear the sound of the cornet, pipe, lute, sambuca, psaltery, bagpipe, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up;

Daniel 3:6 and whosoever doth not fall down and worship shall that same hour be cast into the midst of a burning fiery furnace.

Daniel 3:7 Therefore at that time when all the peoples heard the sound of the cornet, pipe, lute, sambuca, psaltery, and all kinds of music, all the peoples, the nations, and the languages fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.

Daniel 3:8 Whereupon at that time certain Chaldeans came near, and accused the Jews.

Daniel 3:9 They spoke and said to the king Nebuchadnezzar, O king, live for ever!

Daniel 3:10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, pipe, lute, sambuca, psaltery, and bagpipe, and all kinds of music, shall fall down and worship the golden image;

Daniel 3:11 and [that] whosoever doth not fall down and worship, shall be cast into the midst of a burning fiery furnace.

Daniel 3:12 There are certain Jews whom thou hast appointed over the administration of the province of Babylon: Shadrach, Meshach, and Abed-nego: these men, O king, regard thee not; they serve not thy gods, nor worship the golden image that thou hast set up.

Daniel 3:13 Then Nebuchadnezzar in rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then were these men brought before the king.

Daniel 3:14 Nebuchadnezzar spoke and said unto them, Is it of purpose, Shadrach, Meshach, and Abed-nego, that ye serve not my god, nor worship the golden image that I have set up?

Daniel 3:15 Now if ye be ready at the time that ye hear the sound of the cornet, pipe, lute, sambuca, psaltery, and bagpipe, and all kinds of music, to fall down and worship the image that I have made, [well]: but if ye worship not, ye shall be cast that same hour into the midst of a burning fiery furnace: and who is the God that shall deliver you out of my hands?

Daniel 3:16 Shadrach, Meshach, and Abed-nego answered and said to the king, O Nebuchadnezzar, we have no need to answer thee in this matter.

Daniel 3:17 If it be [so], our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver [us] out of thy hand, O king.

Daniel 3:18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image that thou hast set up.

Daniel 3:19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abed-nego. He spoke, and commanded that they should heat the furnace seven times more than it was wont to be heated.

Daniel 3:20 And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abed-nego, and cast them into the burning fiery furnace.

Daniel 3:21 Then these men were bound in their hosen, their tunics, and their cloaks, and their garments, and were cast into the midst of the burning fiery furnace.

Daniel 3:22 Forasmuch as the king's commandment was rigorous, and the furnace exceeding hot, the flame of the fire slew those men that had taken up Shadrach, Meshach, and Abed-nego.

Daniel 3:23 And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace.

Daniel 3:24 Then Nebuchadnezzar the king was astonied, and rose up in haste; he spoke and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said to the king, True, O king.

Daniel 3:25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the appearance of the fourth is like a son of God.

Daniel 3:26 Then Nebuchadnezzar came near to the opening of the burning fiery furnace; he spoke and said, Shadrach, Meshach, and Abed-nego, ye servants of the Most High God, come forth, and come [hither]. Then Shadrach, Meshach, and Abed-nego came forth from the midst of the fire.

Daniel 3:27 And the satraps, the prefects, and the governors, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had had no power, nor was the hair of their head singed, neither were their hosen changed, nor had the smell of fire passed on them.

Daniel 3:28 Nebuchadnezzar spoke and said, Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent his angel, and delivered his servants who trusted in him, and who changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God!

Daniel 3:29 Therefore I make a decree, that in every people, nation, and language, he who shall speak anything amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and his house shall be made a dunghill: because there is no other God that is able to deliver after this sort.

Daniel 3:30 Then the king promoted Shadrach, Meshach, and Abednego in the province of Babylon.

Daniel 4:1 Nebuchadnezzar the king unto all the peoples, nations, and languages, that dwell in all the earth: Peace be multiplied unto you.

Daniel 4:2 It hath seemed good unto me to declare the signs and wonders that the Most High God hath wrought toward me.

Daniel 4:3 How great are his signs! and how mighty are his wonders! His kingdom is an everlasting kingdom, and his dominion is from generation to generation.

Daniel 4:4 I Nebuchadnezzar was at rest in my house, and flourishing in my palace.

Daniel 4:5 I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

Daniel 4:6 And I made a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream.

Daniel 4:7 Then came in the scribes, the magicians, the Chaldeans, and the astrologers; and I told the dream before them; but they did not make known unto me the interpretation of it.

Daniel 4:8 But at the last Daniel came in before me, whose name is Belteshazzar, according to the name of my god, and in whom is the spirit of the holy gods; and before him I told the dream:

Daniel 4:9 O Belteshazzar, master of the scribes, because I know that the spirit of the holy gods is in thee, and no secret is too hard for thee, tell me the visions of my dream which I have seen, and the interpretation of it.

Daniel 4:10 Thus were the visions of my head upon my bed: I saw, and behold a tree in the midst of the earth, and its height was great.

Daniel 4:11 The tree grew, and was strong, and its height reached unto the heavens, and the sight thereof to the end of all the earth.

Daniel 4:12 Its leaves were beautiful, and its fruit abundant, and in it was food for all: the beasts of the field found shade under it, and the birds of the heavens dwelt in its branches, and all flesh was fed from it.

Daniel 4:13 I saw in the visions of my head upon my bed, and behold, a watcher and a holy one came down from the heavens;

Daniel 4:14 he cried aloud, and said thus: Hew down the tree, and cut off its branches, shake off its leaves, and scatter its fruit; let the beasts get away from under it, and the birds from its branches.

Daniel 4:15 Nevertheless leave the stump of its roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be bathed with the dew of heaven, and let his portion be with the beasts in the grass of the earth.

Daniel 4:16 Let his heart be changed from man’s, and let a beast’s heart be given unto him; and let seven times pass over him.

Daniel 4:17 This sentence is by the decree of the watchers, and the decision by the word of the holy ones: that the living may know that the Most High ruleth over the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

Daniel 4:18 This dream I, king Nebuchadnezzar, have seen; and thou, Belteshazzar, tell the interpretation, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation; but thou art able, for the spirit of the holy gods is in thee.

Daniel 4:19 Then Daniel, whose name is Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spoke and said, Belteshazzar, let not the dream, nor its interpretation, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and its interpretation to thine enemies!

Daniel 4:20 The tree that thou sawest, which grew and was strong, whose height reached unto the heavens, and the sight of it to all the earth;

Daniel 4:21 whose leaves were beautiful, and its fruit abundant, and in it was food for all; under which the beasts of the field dwelt, and in whose branches the birds of the heavens had their habitation:

Daniel 4:22 it is thou, O king, who art grown and become strong; for thy greatness is grown, and reacheth unto the heavens, and thy dominion to the end of the earth.

Daniel 4:23 And whereas the king saw a watcher and a holy one coming down from the heavens, and saying, Hew the tree down, and destroy it; nevertheless leave the stump of its roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be bathed with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him:

Daniel 4:24 this is the interpretation, O king, and it is the decree of the Most High, which cometh upon my lord the king:

Daniel 4:25 They shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and thou shalt be bathed with the dew of heaven; and seven times shall pass over thee, till thou know that the Most High ruleth over the kingdom of men, and giveth it to whomsoever he will.

Daniel 4:26 And whereas it was commanded to leave the stump of the roots of the tree; thy kingdom shall remain unto thee, after that thou shalt know that the heavens do rule.

Daniel 4:27 Therefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.

Daniel 4:28 All this came upon king Nebuchadnezzar.

Daniel 4:29 At the end of twelve months he was walking upon the royal palace of Babylon:

Daniel 4:30 the king spoke and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power and for the glory of my majesty?

Daniel 4:31 While the word was in the king’s mouth, there fell a voice from the heavens: King Nebuchadnezzar, to thee it is spoken: The kingdom is departed from thee;

Daniel 4:32 and they shall drive thee from men, and thy dwelling shall be with the beasts of the field; they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the Most High ruleth over the kingdom of men, and giveth it to whomsoever he will.

Daniel 4:33 The same hour was the word fulfilled upon Nebuchadnezzar; and he was driven from men, and ate grass as oxen; and his body was bathed with the dew of heaven, till his hair grew like eagles’ [feathers], and his nails like birds’ [claws].

Daniel 4:34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto the heavens, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation.

Daniel 4:35 And all the inhabitants of the earth are reputed as nothing; and he doeth according to his will in the army of the heavens, and among the inhabitants of the earth; and none can stay his hand, or say unto him, What doest thou?

Daniel 4:36 At the same time mine understanding returned unto me; and for the glory of my kingdom, my majesty and brightness returned unto me; and my counsellors and my nobles sought me; and I was established in my kingdom, and excellent greatness was added unto me.

Daniel 4:37 Now I Nebuchadnezzar praise and extol and honour the King of the heavens, all whose works are truth, and his paths judgment: and those that walk in pride he is able to abase.

Daniel 5:1 Belshazzar the king made a great feast to a thousand of his nobles, and drank wine before the thousand.

Daniel 5:2 Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels that Nebuchadnezzar his father had taken out of the temple which was in Jerusalem; that the king and his nobles, his wives and his concubines, might drink in them.

Daniel 5:3 Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king and his nobles, his wives and his concubines, drank in them.

Daniel 5:4 They drank wine, and praised the gods of gold and of silver, of brass, of iron, of wood, and of stone.

Daniel 5:5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

Daniel 5:6 Then the king's countenance was changed, and his thoughts troubled him, and the joints of his loins were loosed, and his knees smote one against another.

Daniel 5:7 The king cried aloud to bring in the magicians, the Chaldeans, and the astrologers. The king spoke and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with purple, and have a chain of gold about his neck, and shall be the third ruler in the kingdom.

Daniel 5:8 Then came in all the king's wise men, but they could not read the writing, nor make known to the king the interpretation.

Daniel 5:9 Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his nobles were confounded.

Daniel 5:10 —The queen, by reason of the words of the king and his nobles, came into the banquet-house. The queen spoke and said, O king, live for ever! let not thy thoughts trouble thee, neither let thy countenance be changed.

Daniel 5:11 There is a man in thy kingdom in whom is the spirit of the holy gods; and in the days of thy father, light and understanding and wisdom, like the wisdom of the gods was found in him; and the king Nebuchadnezzar thy father, [even] the king thy father, made him master of the scribes, magicians, Chaldeans, [and] astrologers;

Daniel 5:12 forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and solving of problems, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will shew the interpretation.

Daniel 5:13 Then was Daniel brought in before the king. The king spoke and said unto Daniel, Art thou that Daniel, of the children of the captivity of Judah, whom the king my father brought out of Judah?

Daniel 5:14 And I have heard of thee, that the spirit of the gods is in thee, and [that] light and understanding and excellent wisdom is found in thee.

Daniel 5:15 And now the wise men, the magicians, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof; but they could not shew the interpretation of the thing.

Daniel 5:16 But I have heard of thee, that thou canst give interpretations, and solve problems. Now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

Daniel 5:17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet will I read the writing to the king, and make known to him the interpretation.

Daniel 5:18 O thou king, the Most High God gave Nebuchadnezzar thy father the kingdom, and greatness, and glory, and majesty;

Daniel 5:19 and for the greatness that he gave him, all peoples, nations, and languages, trembled and feared before him: whom he would he slew, and whom he would he kept alive; and whom he would he exalted, and whom he would he humbled.

Daniel 5:20 But when his heart was lifted up, and his spirit hardened unto presumption, he was deposed from the throne of his kingdom, and they took his glory from him;

Daniel 5:21 and he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses; they fed him with grass like oxen, and his body was bathed with the dew of heaven; till he knew that the Most High God ruleth over the kingdom of men, and that he appointeth over it whomsoever he will.

Daniel 5:22 And thou, Belshazzar, his son, hast not humbled thy heart, although thou knewest all this;

Daniel 5:23 but hast lifted up thyself against the Lord of the heavens; and they have brought the vessels of his house before thee, and thou and thy nobles, thy wives and thy concubines, have drunk wine in them; and thou hast praised the gods of silver and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:

Daniel 5:24 then from before him was sent the part of the hand, and this writing hath been written.

Daniel 5:25 And this is the writing that is written: MENE, MENE, TEKEL, UPHARSIN.

Daniel 5:26 This is the interpretation of the thing: MENE, God hath numbered thy kingdom, and finished it;

Daniel 5:27 TEKEL, Thou art weighed in the balances, and art found wanting;

Daniel 5:28 PERES, Thy kingdom is divided, and given to the Medes and Persians.

Daniel 5:29 Then Belshazzar commanded, and they clothed Daniel with purple, and [put] a chain of gold about his neck, and made proclamation concerning him that he should be the third ruler in the kingdom.

Daniel 5:30 In that night was Belshazzar the king of the Chaldeans slain.

Daniel 5:31 And Darius the Mede received the kingdom, [being] about sixty-two years old.

Daniel 6:1 It pleased Darius to set over the kingdom a hundred and twenty satraps, who should be in all the kingdom;

Daniel 6:2 and over these, three presidents—of whom Daniel was one—to whom these satraps should render account, and that the king should suffer no loss.

Daniel 6:3 Now this Daniel surpassed the presidents and the satraps, because an excellent spirit was in him; and the king thought to appoint him over the whole realm.

Daniel 6:4 Then the presidents and the satraps sought to find a pretext against Daniel with respect to the kingdom; but they could not find any pretext or fault; inasmuch as he was faithful, neither was there any error or fault found in him.

Daniel 6:5 Then said these men, We shall not find any pretext against this Daniel, unless we find [it] against him touching the law of his God.

Daniel 6:6 Then these presidents and satraps came in a body to the king, and said thus unto him: King Darius, live for ever!

Daniel 6:7 All the presidents of the kingdom, the prefects, and the satraps, the counsellors, and the governors have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any god or man for thirty days, except of thee, O king, he shall be cast into the den of lions.

Daniel 6:8 Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which may not be revoked.

Daniel 6:9 Therefore king Darius signed the writing and the decree.

Daniel 6:10 And when Daniel knew that the writing was signed, he went into his house; and, his windows being open in his upper chamber toward Jerusalem, he kneeled on his knees three times a day, and prayed and gave thanks before his God, as he did aforetime.

Daniel 6:11 But those men came in a body, and found Daniel praying and making supplication before his God.

Daniel 6:12 Then they came near, and spoke before the king concerning the king’s decree: Hast thou not signed a decree, that every man that shall ask [anything] of any god or man within thirty days, except of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which may not be revoked.

Daniel 6:13 Then they answered and said before the king, That Daniel, who is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

Daniel 6:14 Then the king, when he heard these words, was sore distressed thereby, and set his heart on Daniel to save him; and he laboured till the going down of the sun to deliver him.

Daniel 6:15 Then these men came in a body unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed.

Daniel 6:16 Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. The king spoke and said unto Daniel, Thy God whom thou servest continually, he will save thee.

Daniel 6:17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his nobles, that the purpose might not be changed concerning Daniel.

Daniel 6:18 Then the king went to his palace, and passed the night fasting; neither were concubines brought before him; and his sleep fled from him.

Daniel 6:19 Then the king arose with the light at break of day, and went in haste unto the den of lions.

Daniel 6:20 And when he came near unto the den, he cried with a mournful voice unto Daniel: the king spoke and said unto Daniel, O Daniel, servant of the living God, hath thy God whom thou servest continually been able to save thee from the lions?

Daniel 6:21 Then Daniel spoke unto the king, O king, live for ever!

Daniel 6:22 My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me; forasmuch as before him innocence was found in me; and also before thee, O king, have I done no hurt.

Daniel 6:23 Thereupon was the king exceeding glad, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

Daniel 6:24 And the king commanded, and they brought those men who had accused Daniel, and cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and broke all their bones in pieces ere they came to the bottom of the den.

Daniel 6:25 Then king Darius wrote unto all peoples, nations, and languages, that dwell in all the earth: Peace be multiplied unto you.

Daniel 6:26 I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel; for he is the living God, and steadfast for ever, and his kingdom [that] which shall not be destroyed, and his dominion shall be even unto the end.

Daniel 6:27 He saveth and delivereth, and he worketh signs and wonders in the heavens and on the earth: who hath saved Daniel from the power of the lions.

Daniel 6:28 And this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

Daniel 7:1 In the first year of Belshazzar king of Babylon, Daniel saw a dream and visions of his head upon his bed: then he wrote the dream; he told the sum of the matters.

Daniel 7:2 Daniel spoke and said, I saw in my vision by night, and behold, the four winds of the heavens broke forth upon the great sea.

Daniel 7:3 And four great beasts came up from the sea, different one from another.

Daniel 7:4 The first was like a lion, and had eagle's wings: I beheld till its wings were plucked; and it was lifted up from the earth, and made to stand upon two feet as a man, and a man's heart was given to it.

Daniel 7:5 And behold, another beast, a second, like unto a bear, and it raised up itself on one side; and [it had] three ribs in its mouth between its teeth; and they said thus unto it: Arise, devour much flesh.

Daniel 7:6 After this I saw, and behold, another, like a leopard, and it had four wings of a bird upon its back; and the beast had four heads; and dominion was given to it.

Daniel 7:7 After this I saw in the night visions, and behold, a fourth beast, dreadful and terrible, and exceeding strong; and it had great iron teeth: it devoured and broke in pieces, and stamped the rest with its feet; and it was different from all the beasts that were before it; and it had ten horns.

Daniel 7:8 I considered the horns, and behold, there came up among them another, a little horn, before which three of the first horns were plucked up by the roots; and behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

Daniel 7:9 I beheld till thrones were set, and the Ancient of days did sit: his raiment was white as snow, and the hair of his head like pure wool; his throne was flames of fire, [and] its wheels burning fire.

Daniel 7:10 A stream of fire issued and came forth from before him; thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

Daniel 7:11 I beheld therefore, because of the voice of the great words that the horn spoke; I beheld till the beast was slain, and its body destroyed, and it was given up to be burned with fire.

Daniel 7:12 As for the rest of the beasts, their dominion was taken away; but their lives were prolonged for a season and a time.

Daniel 7:13 I saw in the night visions, and behold, there came with the clouds of heaven [one] like a son of man, and he came up even to the Ancient of days, and they brought him near before him.

Daniel 7:14 And there was given him dominion, and glory, and a kingdom, that all peoples, nations, and languages should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.

Daniel 7:15 As for me Daniel, my spirit was grieved in the midst of my body, and the visions of my head troubled me.

Daniel 7:16 I came near unto one of them that stood by, and asked him the certainty of all this. And he told me, and made me know the interpretation of the things:

Daniel 7:17 These great beasts, which are four, are four kings, [that] shall arise out of the earth.

Daniel 7:18 But the saints of the most high [places] shall receive the kingdom, and they shall possess the kingdom for ever, even to the ages of ages.

Daniel 7:19 Then I desired to know the certainty concerning the fourth beast, which was different from them all, exceeding dreadful, whose teeth were of iron, and its nails of brass; which devoured, broke in pieces, and stamped the rest with its feet;

Daniel 7:20 and concerning the ten horns that were in its head, and the other that came up, and before which three fell: even that horn that had eyes, and a mouth speaking great things, and whose look was more imposing than its fellows.

Daniel 7:21 I beheld, and that horn made war with the saints, and prevailed over them;

Daniel 7:22 until the Ancient of days came, and judgment was given to the saints of the most high [places]; and the appointed time arrived, and the saints possessed the kingdom.

Daniel 7:23 He said thus: The fourth beast shall be a fourth kingdom upon the earth, which shall be different from all the kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Daniel 7:24 And as to the ten horns, out of this kingdom shall arise ten kings; and another shall arise after them; and he shall be different from the former, and he shall subdue three kings.

Daniel 7:25 And he shall speak words against the Most High, and shall wear out the saints of the most high [places], and think to change seasons and the law; and they shall be given into his hand until a time and times and a half time.

Daniel 7:26 And the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.

Daniel 7:27 But the kingdom and the dominion, and the greatness of the kingdoms under the whole heavens, shall be given to the people of the saints of the most high [places]. His kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

Daniel 7:28 So far is the end of the matter. As for me Daniel, my thoughts much troubled me, and my countenance was changed in me; but I kept the matter in my heart.

Daniel 8:1 In the third year of the reign of Belshazzar the king, a vision appeared unto me, [even] to me Daniel, after that which appeared unto me at the first.

Daniel 8:2 And I saw in the vision; and it came to pass, when I saw, that I was in the fortress of Shushan, which is in the province of Elam. And I saw in the vision, and I was by the river Ulai.

Daniel 8:3 And I lifted up mine eyes and saw, and behold, there stood before the river a ram which had two horns; and the two horns were high; and one was higher than the other, and the higher came up last.

Daniel 8:4 I saw the ram pushing westward, and northward, and southward, and no beast could stand before him, neither was there any that could deliver out of his hand; and he did according to his will, and became great.

Daniel 8:5 And as I was considering, behold, a he-goat came from the west over the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes.

Daniel 8:6 And he came to the ram that had the two horns, which I had seen standing before the river, and ran upon him in the fury of his power.

Daniel 8:7 And I saw him come close to the ram, and he was enraged with him, and smote the ram, and broke his two horns; and there was no power in the ram to stand before him; and he cast him down to the ground, and trampled upon him; and there was none that could deliver the ram out of his hand.

Daniel 8:8 And the he-goat became exceeding great; but when he was become strong, the great horn was broken; and in its stead came up four notable ones toward the four winds of the heavens.

Daniel 8:9 And out of one of them came forth a little horn, which became exceeding great, toward the south, and toward the east, and toward the beauty [of the earth].

Daniel 8:10 And it became great, even to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and trampled upon them.

Daniel 8:11 (And he magnified [himself] even to the prince of the host, and from him the continual [sacrifice] was taken away, and the place of his sanctuary was cast down.

Daniel 8:12 And a time of trial was appointed unto the continual [sacrifice] by reason of transgression.) And it cast down the truth to the ground; and it practised and prospered.

Daniel 8:13 And I heard one saint speaking, and another saint said unto that one who spoke, How long shall be the vision of the continual [sacrifice] and of the transgression that maketh desolate, to give both the sanctuary and the host to be trodden down under foot?

Daniel 8:14 And he said unto me, Until two thousand and three hundred evenings [and] mornings: then shall the sanctuary be vindicated.

Daniel 8:15 And it came to pass, when I Daniel had seen the vision, I sought for the understanding of it, and behold, there stood before me as the appearance of a man.

Daniel 8:16 And I heard a man's voice between [the banks of] the Ulai; and he called and said, Gabriel, make this [man] to understand the vision.

Daniel 8:17 And he came near where I stood; and when he came, I was afraid, and fell on my face; and he said unto me, Understand, son of man; for the vision is for the time of the end.

Daniel 8:18 Now, as he was speaking with me, I was in a deep stupor, with my face toward the ground. And he touched me, and set me up where I had stood.

Daniel 8:19 And he said, Behold, I will make thee know what shall be at the end of the indignation: for at the set time the end shall be.

Daniel 8:20 The ram that thou sawest having the two horns: they are the kings of Media and Persia.

Daniel 8:21 And the rough goat is the king of Greece; and the great horn that was between his eyes is the first king.

Daniel 8:22 Now that being broken, whereas four stood up in its stead, four kingdoms shall stand up out of the nation, but not with his power.

Daniel 8:23 And at the latter time of their kingdom, when the transgressors shall have come to the full, a king of bold countenance, and understanding riddles, shall stand up.

Daniel 8:24 And his power shall be mighty, but not by his own power; and he shall destroy marvellously, and shall prosper, and shall practise, and shall destroy the mighty ones, and the people of the saints.

Daniel 8:25 And through his cunning shall he cause craft to prosper in his hand; and he will magnify [himself] in his heart, and by prosperity will corrupt many; and he will stand up against the Prince of princes: but he shall be broken without hand.

Daniel 8:26 And the vision of the evening and the morning which hath been told is true; but close thou up the vision, for it is for many days [to come].

Daniel 8:27 And I Daniel fainted, and was sick [certain] days: then I rose up, and did the king's business. And I was astonished at the vision, but none understood [it].

Daniel 9:1 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, who was made king over the realm of the Chaldeans,

Daniel 9:2 in the first year of his reign, I Daniel understood by the books that the number of the years, whereof the word of Jehovah came to Jeremiah the prophet, for the accomplishment of the desolations of Jerusalem, was seventy years.

Daniel 9:3 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes;

Daniel 9:4 and I prayed unto Jehovah my God, and made my confession, and said, Alas Lord! the great and terrible *God, keeping covenant and loving-kindness with them that love him, and that keep his commandments:

Daniel 9:5 we have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even turning aside from thy commandments and from thine ordinances.

Daniel 9:6 And we have not hearkened unto thy servants the prophets, who spoke in thy name to our kings, our princes, and our fathers, and to all the people of the land.

Daniel 9:7 Thine, O Lord, is the righteousness, but unto us confusion of face, as at this day, to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, in all the countries whither thou hast driven them, because of their unfaithfulness in which they have been unfaithful against thee.

Daniel 9:8 O Lord, unto us is confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

Daniel 9:9 With the Lord our God are mercies and pardons, for we have rebelled against him;

Daniel 9:10 and we have not hearkened unto the voice of Jehovah our God, to walk in his laws, which he set before us through his servants the prophets.

Daniel 9:11 And all Israel have transgressed thy law, even turning aside so as not to listen unto thy voice. And the curse hath been poured out upon us, and the oath that is written in the law of Moses the servant of God: for we have sinned against him.

Daniel 9:12 And he hath performed his words, which he spoke against us, and against our judges that judged us, by bringing upon us a great evil; so that there hath not been done under the whole heaven as hath been done upon Jerusalem.

Daniel 9:13 As it is written in the law of Moses, all this evil is come upon us; yet we besought not Jehovah our God, that we might turn from our iniquities, and understand thy truth.

Daniel 9:14 And Jehovah hath watched over the evil, and brought it upon us; for Jehovah our God is righteous in all his works which he hath done; and we have not hearkened unto his voice.

Daniel 9:15 —And now, O Lord our God, who broughtest thy people forth out of the land of Egypt with a strong hand, and hast made thee a name, as it is this day,—we have sinned, we have done wickedly.

Daniel 9:16 Lord, according to all thy righteousnesses, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain; for because of our sins, and because of the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all round about us.

Daniel 9:17 And now, our God, hearken to the prayer of thy servant, and to his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

Daniel 9:18 Incline thine ear, O my God, and hear; open thine eyes and behold our desolations, and the city that is called by thy name: for we do not present our supplications before thee because of our righteousnesses, but because of thy manifold mercies.

Daniel 9:19 Lord, hear! Lord, forgive! Lord, hearken and do! defer not, for thine own sake, O my God! for thy city and thy people are called by thy name.

Daniel 9:20 And whilst I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before Jehovah my God for the holy mountain of my God;

Daniel 9:21 whilst I was yet speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, flying swiftly, touched me about the time of the evening oblation.

Daniel 9:22 And he informed [me], and talked with me, and said, Daniel, I am now come forth to make thee skilful of understanding.

Daniel 9:23 At the beginning of thy supplications the word went forth, and I am come to declare [it]; for thou art one greatly beloved. Therefore consider the word, and have understanding in the vision:

Daniel 9:24 Seventy weeks are apportioned out upon thy people and upon thy holy city, to close the transgression, and to make an end of sins, and to make expiation for iniquity, and to bring in the righteousness of the ages, and to seal the vision and prophet, and to anoint the holy of holies.

Daniel 9:25 Know therefore and understand: From the going forth of the word to restore and to build Jerusalem unto Messiah, the Prince, are seven weeks, and sixty-two weeks. The street and the moat shall be built again, even in troublous times.

Daniel 9:26 And after the sixty-two weeks shall Messiah be cut off, and shall have nothing; and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with an overflow, and unto the end, war,—the desolations determined.

Daniel 9:27 And he shall confirm a covenant with the many [for] one week; and in the midst of the week he shall cause the sacrifice and the oblation to cease, and because of the protection of abominations [there shall be] a desolator, even until that the consumption and what is determined shall be poured out upon the desolate.

Daniel 10:1 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing is true, but the appointed time of trial is long; and he understood the thing, and had understanding of the vision.

Daniel 10:2 In those days I Daniel was mourning three full weeks:

Daniel 10:3 I ate no pleasant bread, neither came flesh nor wine into my mouth, neither did I anoint myself at all, till three full weeks were fulfilled.

Daniel 10:4 And on the four-and-twentieth day of the first month, I was by the side of the great river, which is Hiddekel:

Daniel 10:5 and I lifted up mine eyes and looked, and behold, a certain man clothed in linen, and his loins were girded with pure gold of Uphaz;

Daniel 10:6 and his body was like a chrysolite, and his face as the appearance of lightning, and his eyes as torches of fire, and his arms and his feet as the look of burnished brass, and the voice of his words like the voice of a multitude.

Daniel 10:7 And I Daniel alone saw the vision; and the men that were with me saw not the vision, but a great quaking fell on them, and they fled to hide themselves.

Daniel 10:8 And I was left alone, and saw this great vision, and there remained no strength in me; and my comeliness was turned in me into corruption, and I retained no strength.

Daniel 10:9 And I heard the voice of his words; and when I heard the voice of his words, I fell into a deep stupor on my face, and my face to the ground.

Daniel 10:10 And behold, a hand touched me, which set me upon my knees and the palms of my hands.

Daniel 10:11 And he said unto me, O Daniel, man greatly beloved, understand the words which I speak unto thee, and stand upright; for unto thee am I now sent. And as he spoke this word unto me, I stood trembling.

Daniel 10:12 And he said unto me, Fear not, Daniel; for from the first day that thou didst set thy heart to understand, and to humble thyself before thy God, thy words were heard, and I am come because of thy words.

Daniel 10:13 But the prince of the kingdom of Persia withstood me one and twenty days; and behold, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

Daniel 10:14 And I am come to make thee understand what shall befall thy people at the end of the days: for the vision is yet for [many] days.

Daniel 10:15 And as he was speaking with me according to these words, I set my face toward the ground, and I became dumb.

Daniel 10:16 And behold, one after the likeness of the sons of men touched my lips; and I opened my mouth and spoke, and said unto him that stood before me, My lord, by reason of the vision my pains are turned upon me, and I retain no strength.

Daniel 10:17 And how can the servant of this my lord talk with this my lord? for as for me, straightway there remaineth no strength in me, neither is there breath left in me.

Daniel 10:18 Then there touched me again one like the appearance of a man, and he strengthened me;

Daniel 10:19 and he said, Fear not, man greatly beloved; peace be unto thee, be strong, yea, be strong. And as he was speaking with me I was strengthened, and I said, Let my lord speak; for thou hast strengthened me.

Daniel 10:20 And he said, Knowest thou wherefore I am come unto thee? And now I return to fight with the prince of Persia; and when I go forth, behold, the prince of Greece shall come.

Daniel 10:21 However, I will declare unto thee that which is set down in the scripture of truth; and there is not one that sheweth himself strong with me against these, but Michael your prince.

Daniel 11:1 And I, in the first year of Darius the Mede, I stood to confirm and to strengthen him.

Daniel 11:2 And now will I declare unto thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall enrich himself with great riches more than all; and when he hath become strong through his riches, he shall stir up all against the realm of Greece.

Daniel 11:3 And a mighty king shall stand up that shall rule with great dominion, and do according to his will.

Daniel 11:4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of the heavens; but not to his posterity, nor according to his dominion wherewith he ruled; for his kingdom shall be plucked up, even for others beside these.

Daniel 11:5 And the king of the south, who is one of his princes, shall be strong; but [another] shall be stronger than he, and have dominion: his dominion shall be a great dominion.

Daniel 11:6 And after the course of years they shall join affinity; and the king's daughter of the south shall come to the king of the north to make equitable conditions: but she shall not retain the strength of her arm; neither shall he stand, nor his arm; and she shall be given up, she and they that brought her, and he that begat her, and he that strengthened her in [those] times.

Daniel 11:7 But out of a shoot from her roots shall one stand up in his place, who shall come to the army, and shall enter into the fortress of the king of the north, and shall deal against them, and shew himself mighty.

Daniel 11:8 He shall also carry captive into Egypt their gods, with their princes, and their precious vessels of silver and of gold; and he shall subsist for more years than the king of the north;

Daniel 11:9 and [the same] shall come into the realm of the king of the south, but shall return into his own land.

Daniel 11:10 And his sons shall be stirred up, and shall assemble a multitude of great forces; and one shall certainly come, and overflow, and pass through; and he shall return and carry the war even to his fortress.

Daniel 11:11 And the king of the south shall be enraged, and shall come forth and fight with him, with the king of the north, who shall set forth a great multitude, but the multitude shall be given into his hand.

Daniel 11:12 And when the multitude shall have been taken away, his heart shall be exalted; and he shall cast down myriads; but he shall not prevail.

Daniel 11:13 For the king of the north shall return, and shall set forth a multitude greater than the former; and shall certainly come at the end of the times of years with a great army and with much substance.

Daniel 11:14 And in those times shall many stand up against the king of the south; and the violent of thy people will exalt themselves to establish the vision; but they shall fall.

Daniel 11:15 And the king of the north shall come, and cast up a mound, and take the well-fenced city; and the arms of the south shall not withstand, neither his chosen people, for there shall be no strength to withstand.

Daniel 11:16 And he that cometh against him shall do according to his own will, and none shall stand before him; and he shall stand in the land of beauty, and destruction shall be in his hand.

Daniel 11:17 And he shall set his face to come with the strength of his whole kingdom, and upright ones with him; and he shall practise; and he shall give him the daughter of women, to corrupt her; but she shall not stand, neither shall she be for him.

Daniel 11:18 And he shall turn his face unto the isles, and shall take many; but a captain for his own behalf shall cause the reproach offered by him to cease: he shall turn it upon him, without reproach for himself.

Daniel 11:19 And he shall turn his face toward the fortresses of his own land; and he shall stumble and fall, and not be found.

Daniel 11:20 And in his place shall one stand up who shall cause the exactor to pass through the glory of the kingdom; but in a few days he shall be broken, neither in anger nor in battle.

Daniel 11:21 And in his place shall stand up a vile person, to whom they shall not give the honour of the kingdom; but he shall come in peaceably and obtain the kingdom by flatteries.

Daniel 11:22 And the overflowing forces shall be overflowed from before him, and shall be broken: yea, also the prince of the covenant.

Daniel 11:23 And after the league made with him he shall work deceitfully, and he shall come up, and shall become strong with a small people.

Daniel 11:24 In time of peace shall he enter even into the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers: he shall scatter among them prey, and spoil, and substance, and he shall plan his devices against the fortified places, even for a time.

Daniel 11:25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall engage in battle with an exceeding great and mighty army; but he shall not stand, for they shall plan devices against him.

Daniel 11:26 And they that eat of his delicate food shall break him, and his army shall be dissolved; and many shall fall down slain.

Daniel 11:27 And both these kings' hearts [shall meditate] mischief, and they shall speak lies at one table; but it shall not prosper; for yet the end shall be at the time appointed.

Daniel 11:28 And he shall return into his land with great substance; and his heart shall be against the holy covenant; and he shall practise, and return to his own land.

Daniel 11:29 At the set time he shall return, and come towards the south; but not as the former time shall be the latter;

Daniel 11:30 for ships of Chittim shall come against him; and he shall be grieved, and return, and have indignation against the holy covenant; and will practise; and he shall return and direct his attention to those that forsake the holy covenant.

Daniel 11:31 And forces shall stand on his part, and they shall profane the sanctuary, the fortress, and shall take away the continual [sacrifice], and they shall place the abomination that maketh desolate.

Daniel 11:32 And such as do wickedly against the covenant shall he pervert by flatteries; but the people that know their God shall be strong, and shall act.

Daniel 11:33 And they that are wise among the people shall instruct the many; and they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

Daniel 11:34 And when they fall, they shall be helped with a little help; but many shall cleave to them with flatteries.

Daniel 11:35 And [some] of the wise shall fall, to try them, and to purge and to make them white, to the time of the end: for it shall yet be for the time appointed.

Daniel 11:36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every *god, and speak monstrous things against the *God of *gods; and he shall prosper until the indignation be accomplished: for that which is determined shall be done.

Daniel 11:37 And he will not regard the God of his fathers, nor the desire of women; nor regard any +god: for he will magnify himself above all.

Daniel 11:38 And in his place will he honour the +god of fortresses; and a +god whom his fathers knew not will he honour with gold and silver, and with precious stones and pleasant things.

Daniel 11:39 And he will practise in the strongholds of fortresses with a strange +god: whoso acknowledgeth him will he increase with glory; and he shall cause them to rule over the many, and shall divide the land [to them] for a reward.

Daniel 11:40 And at the time of the end shall the king of the south push at him; and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and overflow and pass through.

Daniel 11:41 And he shall enter into the land of beauty, and many [countries] shall be overthrown; but these shall escape out of his hand: Edom, and Moab, and the chief of the children of Ammon.

Daniel 11:42 And he shall stretch forth his hand upon the countries; and the land of Egypt shall not escape.

Daniel 11:43 And he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt; and the Libyans and the Ethiopians shall be at his steps.

Daniel 11:44 But tidings out of the east and out of the north shall trouble him; and he shall go forth with great fury to exterminate, and utterly to destroy many.

Daniel 11:45 And he shall plant the tents of his palace between the sea and the mountain of holy beauty; and he shall come to his end, and there shall be none to help him.

Daniel 12:1 And at that time shall Michael stand up, the great prince who standeth for the children of thy people; and there shall be a time of distress, such as never was since there was a nation until that time. And at that time thy people shall be delivered, every one that is found written in the book.

Daniel 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame, to everlasting contempt.

Daniel 12:3 And they that are wise shall shine as the brightness of the expanse; and they that turn the many to righteousness as the stars, for ever and ever.

Daniel 12:4 And thou, Daniel, close the words, and seal the book, till the time of the end. Many shall run to and fro, and knowledge shall be increased.

Daniel 12:5 And I Daniel looked, and behold, there stood other two, the one on this side, on the bank of the river, and the other on that side, on the bank of the river.

Daniel 12:6 And he said to the man clothed in linen, who was above the waters of the river, How long [is it to] the end of these wonders?

Daniel 12:7 And I heard the man clothed in linen, who was above the waters of the river; and he held up his right hand and his left hand unto the heavens, and swore by him that liveth for ever that it is for a time, times, and a half; and when the scattering of the power of the holy people shall be accomplished, all these things shall be finished.

Daniel 12:8 And I heard, but I understood not. And I said, My lord, what shall be the end of these things?

Daniel 12:9 And he said, Go thy way, Daniel; for these words are closed and sealed till the time of the end.

Daniel 12:10 Many shall be purified, and be made white, and be refined; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Daniel 12:11 And from the time that the continual [sacrifice] is taken away, and the abomination that maketh desolate set up, [there shall be] a thousand, two hundred, and ninety days.

Daniel 12:12 Blessed is he that waiteth, and cometh to the thousand three hundred and thirty-five days!

Daniel 12:13 But do thou go thy way until the end; and thou shalt rest, and stand in thy lot at the end of the days.

Hosea

1:1 The word of Jehovah that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

Hosea 1:2 The beginning of the word of Jehovah through Hosea. And Jehovah said to Hosea, Go, take unto thee a wife of whoredoms, and children of whoredoms; for the land is entirely given up to whoredom, away from Jehovah.

Hosea 1:3 And he went and took Gomer the daughter of Diblaim; and she conceived and bore him a son.

Hosea 1:4 And Jehovah said unto him, Call his name Jizreel; for yet a little, and I will visit the blood of Jizreel upon the house of Jehu, and will cause the kingdom of the house of Israel to cease.

Hosea 1:5 And it shall come to pass in that day, that I will break the bow of Israel in the valley of Jizreel.

Hosea 1:6 And she conceived again, and bore a daughter. And he said unto him, Call her name Lo-ruhamah; for I will no more have mercy upon the house of Israel, so that I should pardon them.

Hosea 1:7 But I will have mercy upon the house of Judah, and will save them by Jehovah their God; and I will not save them by bow, or by sword, or by battle, [or] by horses, or by horsemen.

Hosea 1:8 And she weaned Lo-ruhamah; and she conceived and bore a son;

Hosea 1:9 and he said, Call his name Lo-ammi; for ye are not my people, and I will not be for you.

Hosea 1:10 Yet the number of the children of Israel shall be as the sand of the sea which cannot be measured or numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye are not my people, it shall be said unto them, Sons of the living *God.

Hosea 1:11 And the children of Judah and the children of Israel shall be gathered together, and they shall appoint themselves one head, and shall go up out of the land: for great is the day of Jizreel.

Hosea 2:1 Say unto your brethren Ammi; and to your sisters, Ruhamah.

Hosea 2:2 Plead with your mother, plead; for she is not my wife, neither am I her husband: and let her put away her whoredoms from her face, and her adulteries from between her breasts;

Hosea 2:3 lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her as a dry land, and slay her with thirst.

Hosea 2:4 And I will not have mercy upon her children; for they are the children of whoredoms.

Hosea 2:5 For their mother hath played the harlot; she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

Hosea 2:6 Therefore behold, I will hedge up thy way with thorns; and I will fence [her] in with a wall, that she shall not find her paths.

Hosea 2:7 And she shall pursue after her lovers, and shall not overtake them; and she shall seek them, and shall not find them: and she shall say, I will go and return to my first husband, for then was it better with me than now.

Hosea 2:8 And she did not know that I had given her the corn and the new wine and the oil, and had multiplied to her the silver and gold, which they employed for Baal.

Hosea 2:9 Therefore will I return, and take away my corn in the time thereof, and my new wine in its season, and will withdraw my wool and my flax which should have covered her nakedness.

Hosea 2:10 And now will I discover her impiety in the sight of her lovers, and none shall deliver her out of my hand.

Hosea 2:11 And I will cause all her mirth to cease: her feasts, her new moons, and her sabbaths! and all her solemnities.

Hosea 2:12 And I will make desolate her vine and her fig-tree, whereof she hath said, These are my rewards which my lovers have given me; and I will make them a forest, and the beasts of the field shall eat them.

Hosea 2:13 And I will visit upon her the days of the Baals, wherein she burned incense to them, and decked herself with her rings and jewels, and went after her lovers, and forgot me, saith Jehovah.

Hosea 2:14 Therefore behold, I will allure her, and bring her into the wilderness, and speak to her heart.

Hosea 2:15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope; and she shall sing there, as in the days of her youth and as in the day when she came up out of the land of Egypt.

Hosea 2:16 And it shall be in that day, saith Jehovah, [that] thou shalt call me, My husband, and shalt call me no more, Baali;

Hosea 2:17 for I will take away the names of the Baals out of her mouth, and they shall no more be remembered by their name.

Hosea 2:18 And I will make a covenant for them in that day with the beasts of the field, and with the fowl of the heavens, and the creeping things of the ground; and I will break bow and sword and battle out of the land; and I will make them to lie down safely.

Hosea 2:19 And I will betroth thee unto me for ever; and I will betroth thee unto me in righteousness, and in judgment, and in loving-kindness, and in mercies;

Hosea 2:20 and I will betroth thee unto me in faithfulness: and thou shalt know Jehovah.

Hosea 2:21 And it shall come to pass in that day, I will hear, saith Jehovah, I will hear the heavens, and they shall hear the earth;

Hosea 2:22 and the earth shall hear the corn, and the new wine, and the oil; and they shall hear Jizreel.

Hosea 2:23 And I will sow her unto me in the land; and I will have mercy upon Lo-ruhamah; and I will say to Lo-ammi, Thou art my people; and they shall say, My God.

Hosea 3:1 And Jehovah said unto me, Go again, love a woman beloved of a friend, and an adulteress, according to the love of Jehovah for the children of Israel, though they turn to other gods, and love raisin-cakes.

Hosea 3:2 So I bought her to me for fifteen silver [pieces], and for a homer of barley, and a half-homer of barley.

Hosea 3:3 And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be [another] man’s, and I will also be for thee.

Hosea 3:4 For the children of Israel shall abide many days without king, and without prince, and without sacrifice, and without statue, and without ephod and teraphim.

Hosea 3:5 Afterwards shall the children of Israel return, and seek Jehovah their God, and David their king; and shall turn with fear toward Jehovah and toward his goodness, at the end of the days.

Hosea 4:1 Hear the word of Jehovah, ye children of Israel; for Jehovah hath a controversy with the inhabitants of the land; for there is no truth, nor goodness, nor knowledge of God in the land.

Hosea 4:2 Swearing, and lying, and killing, and stealing, and committing adultery,—they break out; and blood toucheth blood.

Hosea 4:3 For this shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowl of the heavens, yea, the fishes of the sea also shall be taken away.

Hosea 4:4 Yet let no man strive, and let no man reprove; for thy people are as they that strive with the priest.

Hosea 4:5 And thou shalt stumble by day; and the prophet also shall stumble with thee by night: and I will destroy thy mother.

Hosea 4:6 My people are destroyed for lack of knowledge; for thou hast rejected knowledge, and I will reject thee, that thou shalt be no priest to me; seeing thou hast forgotten the law of thy God, I also will forget thy children.

Hosea 4:7 As they were multiplied, so they sinned against me: I will change their glory into shame.

Hosea 4:8 They eat the sin of my people, and their soul longeth for their iniquity.

Hosea 4:9 And it shall be as the people so the priest; and I will visit their ways upon them, and recompense to them their doings;

Hosea 4:10 and they shall eat, and not have enough; they shall commit whoredom, and shall not increase: for they have left off taking heed to Jehovah.

Hosea 4:11 Fornication, and wine, and new wine take away the heart.

Hosea 4:12 My people ask counsel of their stock, and their staff declareth unto them; for the spirit of whoredoms causeth [them] to err, and they have gone a whoring from under their God:

Hosea 4:13 they sacrifice upon the tops of the mountains, and burn incense upon the hills, under oak and poplar and terebinth, because the shade thereof is good; therefore your daughters play the harlot and your daughters-in-law commit adultery.

Hosea 4:14 I will not punish your daughters when they play the harlot, nor your daughters-in-law for their committing adultery; for they themselves go aside with harlots, and they sacrifice with prostitutes: and the people that doth not understand shall come to ruin.

Hosea 4:15 Though thou, Israel, play the harlot, let not Judah trespass; and come ye not unto Gilgal, neither go up to Beth-aven, nor swear [As] Jehovah liveth!

Hosea 4:16 For Israel is refractory as an untractable heifer; now will Jehovah feed them as a lamb in a wide [pasture].

Hosea 4:17 —Ephraim is joined to idols: leave him alone.

Hosea 4:18 Their drink is sour; they give themselves up to whoredom; her great men passionately love [their] shame.

Hosea 4:19 The wind hath wrapped her up in its wings, and they shall be ashamed because of their sacrifices.

Hosea 5:1 Hear this, ye priests; and hearken, ye house of Israel; and give ear, O house of the king: for this judgment is for you; for ye have been a snare at Mizpah, and a net spread upon Tabor.

Hosea 5:2 And they have plunged themselves in the corruption of apostasy, but I will be a chastiser of them all.

Hosea 5:3 I know Ephraim, and Israel is not hid from me; for now, Ephraim, thou hast committed whoredom; Israel is defiled.

Hosea 5:4 Their doings do not allow them to return unto their God; for the spirit of whoredoms is in the midst of them, and they know not Jehovah.

Hosea 5:5 And Israel's pride doth testify to his face; and Israel and Ephraim shall fall by their iniquity: Judah also shall fall with them.

Hosea 5:6 They shall go with their flocks and with their herds to seek Jehovah; but they shall not find [him]: he hath withdrawn himself from them.

Hosea 5:7 They have dealt treacherously against Jehovah; for they have begotten strange children: now shall the new moon devour them, with their allotted possessions.

Hosea 5:8 Blow the horn in Gibeah, the trumpet in Ramah; cry aloud [at] Beth-aven: behind thee, O Benjamin!

Hosea 5:9 Ephraim shall be a desolation in the day of rebuke: among the tribes of Israel have I made known that which is sure.

Hosea 5:10 The princes of Judah are become like them that remove the landmark: I will pour out my wrath upon them like water.

Hosea 5:11 Ephraim is oppressed, crushed in judgment, because in selfwill he walked after the commandment [of man].

Hosea 5:12 And I will be unto Ephraim as a moth, and to the house of Judah as rottenness.

Hosea 5:13 When Ephraim saw his sickness, and Judah his sore, then went Ephraim to the Assyrian, and sent to king Jareb; but he was unable to heal you, nor hath he removed your sore.

Hosea 5:14 For I will be unto Ephraim as a lion, and as a young lion to the house of Judah. I, I will tear and go away; I will carry off, and there shall be none to deliver.

Hosea 5:15 I will go away, I will return to my place, till they acknowledge their trespass, and seek my face: in their affliction they will seek me early.

Hosea 6:1 Come and let us return unto Jehovah: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

Hosea 6:2 After two days will he revive us; on the third day he will raise us up, and we shall live before his face;

Hosea 6:3 and we shall know,—we shall follow on to know Jehovah: his going forth is assured as the morning dawn; and he will come unto us as the rain, as the latter rain which watereth the earth.

Hosea 6:4 What shall I do unto thee, Ephraim? What shall I do unto thee, Judah? For your goodness is as a morning cloud, and as the dew that early passeth away.

Hosea 6:5 Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and my judgment goeth forth as the light.

Hosea 6:6 For I delight in loving-kindness, and not sacrifice; and the knowledge of God more than burnt-offerings.

Hosea 6:7 But they like Adam have transgressed the covenant: there have they dealt treacherously against me.

Hosea 6:8 Gilead is a city of them that work iniquity; it is tracked with blood.

Hosea 6:9 And as troops of robbers lie in wait for a man, so the company of priests murder in the way of Shechem; yea, they commit lewdness.

Hosea 6:10 In the house of Israel have I seen a horrible thing: the whoredom of Ephraim is there; Israel is defiled.

Hosea 6:11 Also, for thee, Judah, is a harvest appointed, when I shall turn again the captivity of my people.

Hosea 7:1 When I would heal Israel, then the iniquity of Ephraim is discovered, and the wickedness of Samaria: for they practise falsehood; and the thief entereth in, [and] the troop of robbers assaileth without.

Hosea 7:2 And they say not in their hearts [that] I remember all their wickedness: now do their own doings encompass them; they are before my face.

Hosea 7:3 They make the king glad with their wickedness, and the princes with their lies.

Hosea 7:4 They all practise adultery, as an oven heated by the baker: he ceaseth from stirring [the fire] after he hath kneaded the dough, until it be leavened.

Hosea 7:5 In the day of our king, the princes made themselves sick with the heat of wine: he stretched out his hand to scorners.

Hosea 7:6 For they have applied their heart like an oven to their lying in wait: their baker sleepeth all the night; in the morning it burneth like a flaming fire.

Hosea 7:7 They are all hot as an oven, and devour their judges; all their kings are fallen: there is none among them that calleth unto me.

Hosea 7:8 Ephraim, he mixeth himself with the peoples; Ephraim is a cake not turned.

Hosea 7:9 Strangers have devoured his strength, and he knoweth [it] not; yea, gray hairs are here and there upon him, and he knoweth [it] not.

Hosea 7:10 And the pride of Israel testifieth to his face; and they do not return to Jehovah their God, nor seek him for all this.

Hosea 7:11 And Ephraim is become like a silly dove without understanding: they call to Egypt, they go to Assyria.

Hosea 7:12 When they go, I will spread my net upon them; I will bring them down as the fowl of the heavens; I will chastise them, according as their assembly hath heard.

Hosea 7:13 Woe unto them! for they have wandered from me; destruction unto them! for they have transgressed against me. And I would redeem them; but they speak lies against me.

Hosea 7:14 And they cried not unto me in their heart, when they howled upon their beds; they assemble themselves for corn and new wine; they have turned aside from me.

Hosea 7:15 I have indeed trained, I have strengthened their arms, but they imagine mischief against me.

Hosea 7:16 They return, [but] not to the [Most] High: they are like a deceitful bow. Their princes shall fall by the sword for the rage of their tongue: this shall be their derision in the land of Egypt.

Hosea 8:1 Set the trumpet to thy mouth. [He cometh] as an eagle against the house of Jehovah, because they have transgressed my covenant, and rebelled against my law.

Hosea 8:2 They shall cry unto me, My God, we know thee; [we], Israel.

Hosea 8:3 Israel hath cast off good: the enemy shall pursue him.

Hosea 8:4 They have set up kings, but not by me; they have made princes, and I knew it not; of their silver and their gold have they made them idols, that they may be cut off.

Hosea 8:5 Thy calf, O Samaria, hath cast [thee] off; mine anger is kindled against them: how long will they be incapable of purity?

Hosea 8:6 For from Israel is this also:—a workman made it, and it is no God: for the calf of Samaria shall be [broken in] pieces.

Hosea 8:7 For they have sown the wind, and they shall reap the whirlwind: it hath no stalk; should it sprout, it would yield no meal; if so be it yield, strangers shall swallow it up.

Hosea 8:8 Israel is swallowed up: now are they become among the nations as a vessel wherein is no pleasure.

Hosea 8:9 For they are gone up [to] Assyria [as] a wild ass alone by himself: Ephraim hath hired lovers.

Hosea 8:10 Although they hire among the nations, now will I gather them, and they shall begin to be straitened under the burden of the king of princes.

Hosea 8:11 Because Ephraim hath multiplied altars to sin, altars shall be unto him to sin.

Hosea 8:12 I have prescribed unto him the manifold things of my law: they are counted [as] a strange thing.

Hosea 8:13 They sacrifice flesh [for] the sacrifices of mine offerings, and eat it; Jehovah hath no delight in them. Now will he remember their iniquity, and visit their sins: they shall return to Egypt.

Hosea 8:14 For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

Hosea 9:1 Rejoice not, Israel, exultingly, as the peoples; for thou hast gone a whoring from thy God, thou hast loved harlot's hire upon every corn-floor.

Hosea 9:2 The floor and the winepress shall not feed them, and the new wine shall fail her.

Hosea 9:3 They shall not dwell in Jehovah's land; but Ephraim shall return to Egypt, and in Assyria shall they eat that which is unclean.

Hosea 9:4 They shall pour out no [offerings of] wine to Jehovah, neither shall their sacrifices be pleasing unto him: they shall be unto them as the bread of mourners; all that eat thereof shall be defiled: for their bread shall be for themselves; it shall not come into the house of Jehovah.

Hosea 9:5 What will ye do in the day of assembly, and in the day of the feast of Jehovah?

Hosea 9:6 For behold, they are gone away because of destruction: Egypt shall gather them up, Moph shall bury them: their pleasant things of silver, nettles shall possess them; thorns shall be in their tents.

Hosea 9:7 The days of visitation are come; the days of recompence are come: Israel shall know [it]: the prophet is a fool, the inspired man is mad, because of the greatness of thine iniquity, and the great enmity.

Hosea 9:8 Is Ephraim a watchman with my God? [nay] the prophet is a fowler's snare on all his ways, enmity in the house of his God.

Hosea 9:9 They have deeply corrupted themselves as in the days of Gibeah. He will remember their iniquity, he will visit their sins.

Hosea 9:10 I found Israel as grapes in the wilderness; as first-ripe fruit on the fig-tree, I saw your fathers at the beginning: they went to Baal-Peor, and separated themselves unto that shame, and became abominations like their lover.

Hosea 9:11 As for Ephraim, their glory shall fly away as a bird,—no birth, no pregnancy, no conception!

Hosea 9:12 For even should they bring up their children, yet will I bereave them, [that] not a man [remain]: for woe also to them when I shall have departed from them!

Hosea 9:13 Ephraim, as I saw [him], was a Tyre planted in a beautiful place; but Ephraim shall bring forth his children to the slayer.

Hosea 9:14 Give them, Jehovah—what wilt thou give?—give them a miscarrying womb and dry breasts.

Hosea 9:15 All their wickedness is in Gilgal; for there I hated them: because of the wickedness of their doings, I will drive them out of my house, I will love them no more: all their princes are rebellious.

Hosea 9:16 Ephraim is smitten: their root is dried up, they shall bear no fruit; yea, though they should bring forth, yet will I slay the beloved [fruit] of their womb.

Hosea 9:17 My God hath rejected them, because they hearkened not unto him; and they shall be wanderers among the nations.

Hosea 10:1 Israel is an unpruned vine, he bringeth forth fruit unto himself: according to the abundance of his fruit he hath multiplied altars; according to the goodness of his land they have made goodly statues.

Hosea 10:2 Their heart is divided; now shall they be found guilty: he will break down their altars, he will destroy their statues.

Hosea 10:3 For now they will say, We have no king, for we feared not Jehovah; and a king, what can he do for us?

Hosea 10:4 They speak [mere] words, swearing falsely in making a covenant; therefore shall judgment spring up as hemlock in the furrows of the fields.

Hosea 10:5 The inhabitants of Samaria shall fear because of the calf of Beth-aven; for the people thereof shall mourn over it, and the idolatrous priests thereof shall tremble for it, for its glory, because it is departed from it.

Hosea 10:6 Yea, it shall be carried unto Assyria [as] a present for king Jareb: Ephraim shall be seized with shame, and Israel shall be ashamed of his own counsel.

Hosea 10:7 As for Samaria her king is cut off as chips upon the face of the waters.

Hosea 10:8 And the high places of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up upon their altars; and they shall say to the mountains, Cover us! and to the hills, Fall on us!

Hosea 10:9 From the days of Gibeah hast thou sinned, O Israel: there they stood: the battle in Gibeah against the children of iniquity did not overtake them.

Hosea 10:10 At my pleasure will I chastise them; and the peoples shall be assembled against them, when they are bound for their two iniquities.

Hosea 10:11 And Ephraim is a trained heifer, that loveth to tread out [the corn]; I have passed over upon her fair neck: I will make Ephraim to draw; Judah shall plough, Jacob shall break his clods.

Hosea 10:12 Sow to yourselves in righteousness, reap according to mercy; break up your fallow ground: for it is time to seek Jehovah, till he come and rain righteousness upon you.

Hosea 10:13 Ye have ploughed wickedness, reaped iniquity, eaten the fruit of lies; for thou didst confide in thy way, in the multitude of thy mighty men.

Hosea 10:14 And a tumult shall arise among thy peoples, and all thy fortresses shall be spoiled, as Shalman spoiled Beth-arbel in the day of battle: the mother was dashed in pieces with the children.

Hosea 10:15 So shall Bethel do unto you because of the wickedness of your wickedness: at day-break shall the king of Israel utterly be cut off.

Hosea 11:1 When Israel was a child, then I loved him, and out of Egypt I called my son.

Hosea 11:2 As they called them, so they went from them: they sacrificed unto the Baals, and burned incense to graven images.

Hosea 11:3 And I it was that taught Ephraim to walk,—He took them upon his arms,—but they knew not that I healed them.

Hosea 11:4 I drew them with bands of a man, with cords of love; and I was to them as they that take off the yoke on their jaws, and I gently caused them to eat.

Hosea 11:5 He shall not return into the land of Egypt, but the Assyrian shall be his king; for they refused to return [to me];

Hosea 11:6 and the sword shall turn about in his cities, and shall consume his bars, and devour [them], because of their own counsels.

Hosea 11:7 Yea, my people are bent upon backsliding from me: though they call them to the Most High, none at all exalteth [him].

Hosea 11:8 How shall I give thee over, Ephraim? [how] shall I deliver thee up, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? My heart is turned within me, my repentings are kindled together.

Hosea 11:9 I will not execute the fierceness of mine anger, I will not again destroy Ephraim; for I am *God, and not man,—the Holy One in the midst of thee: and I will not come in anger.

Hosea 11:10 They shall walk after Jehovah; he shall roar like a lion; when he shall roar, then the children shall hasten from the west:

Hosea 11:11 they shall hasten as a bird out of Egypt, and as a dove out of the land of Assyria; and I will cause them to dwell in their houses, saith Jehovah.

Hosea 11:12 Ephraim encompasseth me about with lies, and the house of Israel with deceit; but Judah yet walketh with *God, and with the holy things of truth.

Hosea 12:1 Ephraim feedeth on wind, and pursueth after the east wind: all day long he multiplieth lies and desolation; and they make a covenant with Assyria, and oil is carried into Egypt.

Hosea 12:2 Jehovah hath also a controversy with Judah, and he will punish Jacob according to his ways; according to his doings will he recompense him.

Hosea 12:3 He took his brother by the heel in the womb, and in his strength he wrestled with God.

Hosea 12:4 Yea, he wrestled with the Angel, and prevailed; he wept, and made supplication unto him: he found him in Bethel, and there he spoke with us,

Hosea 12:5 —even Jehovah, the God of hosts,—Jehovah is his memorial.

Hosea 12:6 And thou, return unto thy God: keep loving-kindness and judgment, and wait on thy God continually.

Hosea 12:7 [He is] a merchant, balances of deceit are in his hand; he loveth to oppress.

Hosea 12:8 And Ephraim saith, Nevertheless I am become rich, I have found me out substance; in all my labours they shall find none iniquity in me that were sin.

Hosea 12:9 But I [that am] Jehovah thy God from the land of Egypt will again make thee to dwell in tents, as in the days of the solemn feast.

Hosea 12:10 And I have spoken to the prophets, and I have multiplied visions, and by means of the prophets have I used similitudes.

Hosea 12:11 If Gilead is iniquity, surely they are but vanity: they sacrifice bullocks in Gilgal; yea, their altars are as heaps in the furrows of the fields.

Hosea 12:12 And Jacob fled into the country of Syria, and Israel served for a wife, and for a wife he kept [sheep].

Hosea 12:13 And by a prophet Jehovah brought Israel out of Egypt, and by a prophet was he preserved.

Hosea 12:14 Ephraim provoked [him] to anger most bitterly; and his Lord shall leave his blood upon him, and recompense unto him his reproach.

Hosea 13:1 When Ephraim spoke, there was trembling; he exalted himself in Israel: but he trespassed through Baal, and he died.

Hosea 13:2 And now they sin more and more, and have made them molten images of their silver, idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

Hosea 13:3 Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff driven with the whirlwind out of the threshing-floor, and as the smoke out of the lattice.

Hosea 13:4 Yet I [am] Jehovah thy God from the land of Egypt, and thou hast known no God but me; and there is no saviour besides me.

Hosea 13:5 I knew thee in the wilderness, in the land of drought.

Hosea 13:6 According to their pasture, they became full; they became full, and their heart was exalted: therefore have they forgotten me.

Hosea 13:7 And I will be unto them as a lion; as a leopard I will lurk for them by the way;

Hosea 13:8 I will meet them as a bear bereaved of her [whelps], and will rend the covering of their heart, and there will I devour them like a lioness: the beast of the field shall tear them.

Hosea 13:9 It is thy destruction, O Israel, that [thou art] against me, against thy help.

Hosea 13:10 Where then is thy king, that he may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?—

Hosea 13:11 I gave thee a king in mine anger, and took him away in my wrath.

Hosea 13:12 The iniquity of Ephraim is bound up; his sin is laid by in store.

Hosea 13:13 The pangs of a woman in travail shall come upon him: he is a son not wise; for at the time of the breaking forth of children, he was not there.

Hosea 13:14 I will ransom them from the power of Sheol. I will redeem them from death: where, O death, are thy plagues? where, O Sheol, is thy destruction? Repentance shall be hid from mine eyes.

Hosea 13:15 Though he be fruitful among [his] brethren, an east wind shall come, a wind of Jehovah [that] cometh up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

Hosea 13:16 Samaria shall bear her guilt; for she hath rebelled against her God: they shall fall by the sword; their infants shall be dashed in pieces, and their women with child shall be ripped up.

Hosea 14:1 O Israel, return unto Jehovah thy God; for thou hast fallen by thine iniquity.

Hosea 14:2 Take with you words, and turn to Jehovah; say unto him, Forgive all iniquity, and receive [us] graciously; so will we render the calves of our lips.

Hosea 14:3 Assyria shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, [Thou art] our God; because in thee the fatherless findeth mercy.

Hosea 14:4 I will heal their backsliding, I will love them freely; for mine anger is turned away from him.

Hosea 14:5 I will be as the dew unto Israel: he shall blossom as the lily, and cast forth his roots as Lebanon.

Hosea 14:6 His shoots shall spread, and his beauty shall be as the olive-tree, and his smell as Lebanon.

Hosea 14:7 They shall return and sit under his shadow; they shall revive [as] corn, and blossom as the vine: the renown thereof shall be as the wine of Lebanon.

Hosea 14:8 Ephraim [shall say], What have I to do any more with idols? (I answer [him], and I will observe him.) I am like a green fir-tree.— From me is thy fruit found.

Hosea 14:9 Who is wise, and he shall understand these things? intelligent, and he shall know them? For the ways of Jehovah are right, and the just shall walk in them; but the transgressors shall fall therein.

Joel

1:1 The word of Jehovah that came to Joel the son of Pethuel.

Joel 1:2 Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

Joel 1:3 Tell your children of it, and [let] your children [tell] their children, and their children another generation:

Joel 1:4 that which the palmer-worm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

Joel 1:5 Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine: for it is cut off from your mouth.

Joel 1:6 For a nation is come up upon my land, strong and without number: his teeth are the teeth of a lion, and he hath the cheek teeth of a lioness.

Joel 1:7 He hath made my vine a desolation, and barked my fig-tree; he hath made it clean bare, and cast it away: its branches are made white.

Joel 1:8 Wail like a virgin girded with sackcloth for the husband of her youth.

Joel 1:9 The oblation and the drink-offering are cut off from the house of Jehovah; the priests, Jehovah's ministers, mourn.

Joel 1:10 The field is laid waste, the land mourneth; for the corn is wasted, the new wine is dried up, the oil languisheth.

Joel 1:11 Be ashamed, ye husbandmen; howl, ye vinedressers, for the wheat and for the barley: because the harvest of the field hath perished.

Joel 1:12 The vine is dried up, and the fig-tree languisheth; the pomegranate-tree, the palm also and the apple-tree; all the trees of the field are withered, yea, joy is withered away from the children of men.

Joel 1:13 Gird yourselves, and lament, ye priests; howl, ministers of the altar; come, lie all night in sackcloth, ye ministers of my God: for the oblation and the drink-offering are withholden from the house of your God.

Joel 1:14 Hallow a fast, proclaim a solemn assembly, gather the elders, [and] all the inhabitants of the land to the house of Jehovah your God, and cry unto Jehovah.

Joel 1:15 Alas for the day! for the day of Jehovah is at hand, and as destruction from the Almighty shall it come.

Joel 1:16 Is not the food cut off before our eyes, joy and gladness from the house of our God?

Joel 1:17 The seeds are rotten under their clods, the granaries are laid desolate, the barns are broken down; for the corn is withered.

Joel 1:18 How do the beasts groan! The herds of cattle are bewildered, for they have no pasture; the flocks of sheep also are in suffering.

Joel 1:19 To thee, Jehovah, do I cry; for the fire hath devoured the pastures of the wilderness, and the flame hath burned up all the trees of the field.

Joel 1:20 The beasts of the field also cry unto thee; for the water-courses are dried, and the fire hath devoured the pastures of the wilderness.

Joel 2:1 Blow the trumpet in Zion, and sound an alarm in my holy mountain; let all the inhabitants of the land tremble: for the day of Jehovah cometh, for it is at hand;

Joel 2:2 a day of darkness and gloom, a day of clouds and gross darkness, as the dawn spread upon the mountains;—a great people and a strong; there hath not been ever the like, neither shall be any more after them, to the years of generations and generations.

Joel 2:3 A fire devoureth before them, and behind them a flame burneth; the land is as a garden of Eden before them, and behind them a desolate wilderness: yea, and nothing escapeth them.

Joel 2:4 The appearance of them is as the appearance of horses; and as horsemen, so they run.

Joel 2:5 Like the noise of chariots, on the tops of the mountains, they leap; like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

Joel 2:6 Before them the peoples are in anguish: all faces turn pale.

Joel 2:7 They run like mighty men; they climb the wall like men of war; and they march every one on his ways, and break not their ranks.

Joel 2:8 Neither doth one press upon another; they march every one in his path; and fall amid weapons, but are not wounded.

Joel 2:9 They spread themselves over the city; they run upon the wall; they climb up into the houses; they enter in by the windows like a thief.

Joel 2:10 The earth quaketh before them; the heavens tremble; the sun and the moon are darkened, and the stars withdraw their shining.

Joel 2:11 And Jehovah uttereth his voice before his army; for his camp is very great; for strong is he that executeth his word: for the day of Jehovah is great and very terrible; and who can bear it?

Joel 2:12 Yet even now, saith Jehovah, turn to me with all your heart, and with fasting, and with weeping, and with mourning;

Joel 2:13 and rend your heart, and not your garments, and turn unto Jehovah your God: for he is gracious and merciful, slow to anger, and of great loving-kindness, and repenteth him of the evil.

Joel 2:14 Who knoweth? He might return and repent, and leave a blessing behind him, an oblation and a drink-offering for Jehovah your God?

Joel 2:15 Blow the trumpet in Zion, hallow a fast, proclaim a solemn assembly;

Joel 2:16 gather the people, hallow the congregation, assemble the elders, gather the children, and those that suck the breasts; let the bridegroom go forth from his chamber, and the bride from her closet.

Joel 2:17 Let the priests, the ministers of Jehovah, weep between the porch and the altar, and let them say, Spare, O Jehovah, thy people, and give not thine inheritance to reproach, that they should be a byword of the nations. Wherefore should they say among the peoples, Where is their God?

Joel 2:18 Then Jehovah will be jealous for his land, and will have pity on his people.

Joel 2:19 And Jehovah will answer and say unto his people, Behold, I send you corn, and new wine, and oil, and ye shall be satisfied therewith; and I will no more make you a reproach among the nations.

Joel 2:20 And I will remove far off from you him [that cometh] from the north, and will drive him into a land barren and desolate, his face toward the eastern sea, and his rear toward the hinder sea; and his stench shall come up, and his ill odour shall come up, for he hath exalted himself to do great things.

Joel 2:21 —Fear not, O land; be glad and rejoice: for Jehovah doeth great things.

Joel 2:22 Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring; for the tree beareth its fruit; the fig-tree and the vine yield full increase.

Joel 2:23 And ye, children of Zion, be glad and rejoice in Jehovah your God; for he giveth you the early rain in due measure, and he causeth to come down for you the rain, the early rain, and the latter rain at the beginning [of the season].

Joel 2:24 And the floors shall be full of corn, and the vats shall overflow with new wine and oil.

Joel 2:25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmer-worm, my great army which I sent among you.

Joel 2:26 And ye shall eat in plenty, and be satisfied, and praise the name of Jehovah your God, who hath dealt wondrously with you: and my people shall never be ashamed.

Joel 2:27 And ye shall know that I am in the midst of Israel, and that I, Jehovah, [am] your God, and there is none else: and my people shall never be ashamed.

Joel 2:28 And it shall come to pass afterwards [that] I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions.

Joel 2:29 Yea, even upon the bondmen and upon the handmaids in those days will I pour out my Spirit.

Joel 2:30 And I will shew wonders in the heavens and on the earth, blood, and fire, and pillars of smoke.

Joel 2:31 The sun shall be changed to darkness, and the moon to blood, before the great and terrible day of Jehovah come.

Joel 2:32 And it shall be that whosoever shall call upon the name of Jehovah shall be saved: for in mount Zion and in Jerusalem shall be deliverance, as Jehovah hath said, and for the residue whom Jehovah shall call.

Joel 3:1 For behold, in those days, and in that time, when I shall turn again the captivity of Judah and Jerusalem,

Joel 3:2 I will also gather all the nations, and will bring them down into the valley of Jehoshaphat, and I will enter into judgment with them there on account of my people and mine inheritance, Israel, whom they have scattered among the nations: and they have parted my land;

Joel 3:3 and they have cast lots for my people, and have given a boy for a harlot, and sold a girl for wine, and have drunk [it].

Joel 3:4 Yea also, what have ye to do with me, O Tyre and Zidon, and all the districts of Philistia? Will ye render me a recompence? But if ye recompense me, swiftly [and] speedily will I bring your recompence upon your own head;

Joel 3:5 because ye have taken my silver and my gold, and have carried into your temples my beautiful pleasant things,

Joel 3:6 and the children of Judah and the children of Jerusalem have ye sold unto the children of the Greeks, that ye might remove them far from their border.

Joel 3:7 Behold, I will raise them up out of the place whither ye have sold them, and will bring your recompence upon your own head.

Joel 3:8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a nation far off: for Jehovah hath spoken.

Joel 3:9 Proclaim this among the nations: prepare war, arouse the mighty men, let all the men of war draw near, let them come up.

Joel 3:10 Beat your ploughshares into swords, and your pruning-knives into spears; let the weak say, I am strong.

Joel 3:11 Haste ye and come, all ye nations round about, and gather yourselves together. Thither cause thy mighty ones to come down, O Jehovah.

Joel 3:12 Let the nations rouse themselves, and come up to the valley of Jehoshaphat; for there will I sit to judge all the nations round about.

Joel 3:13 Put in the sickle, for the harvest is ripe: come, get you down, for the press is full, the vats overflow; for their wickedness is great.

Joel 3:14 Multitudes, multitudes in the valley of decision! For the day of Jehovah is at hand in the valley of decision.

Joel 3:15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.

Joel 3:16 And Jehovah will roar from Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: and Jehovah will be a shelter for his people, and the refuge of the children of Israel.

Joel 3:17 And ye shall know that I, Jehovah, [am] your God, dwelling in Zion, my holy mountain; and Jerusalem shall be holy, and no strangers shall pass through her any more.

Joel 3:18 And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the water-courses of Judah shall flow with waters; and a fountain shall come forth from the house of Jehovah, and shall water the valley of Shittim.

Joel 3:19 Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, in that they have shed innocent blood in their land.

Joel 3:20 But Judah shall abide for ever, and Jerusalem from generation to generation.

Joel 3:21 And I will purge them from the blood from which I had not purged them: for Jehovah dwelleth in Zion.

Amos

1:1 The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash, king of Israel, two years before the earthquake.

Amos 1:2 And he said, Jehovah roareth from Zion, and uttereth his voice from Jerusalem; and the pastures of the shepherds mourn, and the top of Carmel withereth.

Amos 1:3 Thus saith Jehovah: For three transgressions of Damascus, and for four, I will not revoke [my sentence], because they have threshed Gilead with threshing instruments of iron.

Amos 1:4 And I will send a fire into the house of Hazael, and it shall devour the palaces of Ben-Hadad.

Amos 1:5 And I will break the bar of Damascus, and cut off the inhabitant from the valley of Aven, and him that holdeth the sceptre from Beth-Eden; and the people of Syria shall go into captivity unto Kir, saith Jehovah.

Amos 1:6 Thus saith Jehovah: For three transgressions of Gazah, and for four, I will not revoke its sentence; because they carried away captive the whole captivity, to deliver [them] up to Edom.

Amos 1:7 And I will send a fire on the wall of Gazah, and it shall devour the palaces thereof.

Amos 1:8 And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn my hand against Ekron; and the remnant of the Philistines shall perish, saith the Lord Jehovah.

Amos 1:9 Thus saith Jehovah: For three transgressions of Tyre, and for four, I will not revoke its sentence; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant.

Amos 1:10 And I will send a fire on the wall of Tyre, and it shall devour the palaces thereof.

Amos 1:11 Thus saith Jehovah: For three transgressions of Edom, and for four, I will not revoke its sentence; because he pursued his brother with the sword, and cast off all pity; and his anger did tear continually, and he kept his wrath for ever.

Amos 1:12 And I will send a fire upon Teman, and it shall devour the palaces of Bozrah.

Amos 1:13 Thus saith Jehovah: For three transgressions of the children of Ammon, and for four, I will not revoke its sentence; because they ripped up the women with child of Gilead, that they might enlarge their border.

Amos 1:14 And I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind.

Amos 1:15 And their king shall go into captivity, he and his princes together, saith Jehovah.

Amos 2:1 Thus saith Jehovah: For three transgressions of Moab, and for four, I will not revoke its sentence; because he burned the bones of the king of Edom into lime.

Amos 2:2 And I will send a fire upon Moab, and it shall devour the palaces of Kerijoth; and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet.

Amos 2:3 And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith Jehovah.

Amos 2:4 Thus saith Jehovah: For three transgressions of Judah, and for four, I will not revoke its sentence; because they have despised the law of Jehovah, and have not kept his statutes; and their lies have caused them to err, after which their fathers walked.

Amos 2:5 And I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.

Amos 2:6 Thus saith Jehovah: For three transgressions of Israel, and for four, I will not revoke its sentence; because they have sold the righteous for silver, and the needy for a pair of shoes;

Amos 2:7 panting after the dust of the earth on the head of the poor, and turning aside the way of the meek; and a man and his father will go in unto the [same] maid, to profane my holy name.

Amos 2:8 And they lay [themselves] down by every altar upon clothes taken in pledge, and they drink [in] the house of their God the wine of the condemned.

Amos 2:9 But I destroyed the Amorite before them, whose height was as the height of the cedars, and he was strong as the oaks; but I destroyed his fruit from above, and his roots from beneath.

Amos 2:10 And I brought you up from the land of Egypt, and led you forty years in the wilderness, to possess the land of the Amorite.

Amos 2:11 And I raised up of your sons for prophets, and of your young men for Nazarites. Is it not even thus, ye children of Israel? saith Jehovah.

Amos 2:12 And ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophesy not.

Amos 2:13 Behold, I will press upon you, as a cart presseth that is full of sheaves.

Amos 2:14 And flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver his soul.

Amos 2:15 Neither shall he stand that handleth the bow; and the swift of foot shall not escape, and he that rideth the horse shall not deliver his soul;

Amos 2:16 and he that is stout-hearted among the mighty shall flee away naked in that day, saith Jehovah.

Amos 3:1 Hear this word that Jehovah hath spoken against you, children of Israel, against the whole family that I brought up from the land of Egypt, saying,

Amos 3:2 You only have I known of all the families of the earth; therefore will I visit upon you all your iniquities.

Amos 3:3 Shall two walk together except they be agreed?

Amos 3:4 Will a lion roar in the forest when he hath no prey? Will a young lion cry out of his den if he have taken nothing?

Amos 3:5 Can a bird fall in a snare upon the earth when no gin [is laid] for him? Will the snare spring up from the earth when nothing at all hath been taken?

Amos 3:6 Shall a trumpet be blown in the city, and the people not be afraid? Shall there be evil in a city, and Jehovah not have done [it]?

Amos 3:7 But the Lord Jehovah will do nothing, but he revealeth his secret unto his servants the prophets.

Amos 3:8 The lion hath roared,—who will not fear? The Lord Jehovah hath spoken,—who can but prophesy?

Amos 3:9 Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great uproar in the midst thereof, and the oppressions that are within her:

Amos 3:10 and they know not to do right, saith Jehovah, who store up violence and plunder in their palaces.

Amos 3:11 Therefore thus saith the Lord Jehovah: An adversary!—even round about the land! And he shall bring down thy strength from thee, and thy palaces shall be pillaged.

Amos 3:12 Thus saith Jehovah: Like as the shepherd rescueth out of the jaw of the lion two legs, or a piece of an ear; so shall the children of

Israel be rescued that sit in Samaria in the corner of a couch, and upon the damask of a bed.

Amos 3:13 Hear ye, and testify in the house of Jacob, saith the Lord Jehovah, the God of hosts,

Amos 3:14 that in the day that I shall visit the transgressions of Israel upon him, I will also punish the altars of Bethel; and the horns of the altar shall be cut off, and fall to the ground.

Amos 3:15 And I will smite the winter-house with the summer-house; and the houses of ivory shall perish, and many houses shall have an end, saith Jehovah.

Amos 4:1 Hear this word, ye kine of Bashan, that are in the mountain of Samaria, that oppress the poor, that crush the needy, that say to their lords, Bring, and let us drink:

Amos 4:2 the Lord Jehovah hath sworn by his holiness, that behold, days shall come upon you, when he will take you away with hooks, and your posterity with fish-hooks;

Amos 4:3 and ye shall go out by the breaches, every one straight before her, and ye shall be cast out to Harmon, saith Jehovah.

Amos 4:4 Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices in the morning, your tithes every three days,

Amos 4:5 and burn a thank-offering with leaven, and proclaim, publish, voluntary offerings: for this pleaseth you, children of Israel, saith the Lord Jehovah.

Amos 4:6 And I also have given you cleanness of teeth in all your cities, and want of bread in all your places; yet ye have not returned unto me, saith Jehovah.

Amos 4:7 And I also have withholden the rain from you, when there were yet three months to the harvest; and I caused it to rain upon one city, and caused it not to rain upon another city: one piece [of land] was rained upon, and the piece whereupon it rained not withered.

Amos 4:8 And two, three, cities wandered unto one city, to drink water, and were not satisfied: yet have ye not returned unto me, saith Jehovah.

Amos 4:9 I have smitten you with blasting and mildew; the palmer-worm hath devoured the multitude of your gardens, and your vineyards, and your fig-trees and your olive-trees: yet have ye not returned unto me, saith Jehovah.

Amos 4:10 I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, taking away captive your horses; and I made the stench of your camps to come up, even into your nostrils: yet have ye not returned unto me, saith Jehovah.

Amos 4:11 I have overthrown among you, like God's overthrow of Sodom and Gomorrah, and ye were as a brand plucked out of the burning; yet have ye not returned unto me, saith Jehovah.

Amos 4:12 Therefore thus will I do unto thee, O Israel: because I will do this unto thee, prepare to meet thy God, O Israel.

Amos 4:13 For behold, he who formeth the mountains, and createth the wind, and declareth unto man what is his thought, who maketh the morning darkness, and treadeth upon the high places of the earth,—Jehovah, the God of hosts, is his name.

Amos 5:1 Hear this word, a lamentation, which I take up against you, O house of Israel.

Amos 5:2 The virgin of Israel is fallen; she shall no more arise: she is cast down upon her land; there is none to raise her up.

Amos 5:3 For thus saith the Lord Jehovah: The city that went forth a thousand shall have a hundred left, and that which went forth a hundred shall have ten left, for the house of Israel.

Amos 5:4 For thus saith Jehovah unto the house of Israel: Seek ye me, and ye shall live.

Amos 5:5 And seek not Bethel, neither go to Gilgal, and pass not to Beer-sheba; for Gilgal shall surely go into captivity, and Bethel shall come to nought.

Amos 5:6 Seek Jehovah, and ye shall live; lest he break out like fire in the house of Joseph, and devour [it], and there be none to quench [it] in Bethel.

Amos 5:7 Ye who turn judgment to wormwood, and cast down righteousness to the earth,

Amos 5:8 [seek him] that made the Pleiades and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night; that calleth for the waters of the sea, and poureth them out upon the face of the earth: Jehovah is his name.

Amos 5:9 He causeth destruction to break forth suddenly upon the strong, and bringeth destruction upon the fortress.

Amos 5:10 They hate him that reproveth in the gate, and they abhor him that speaketh uprightly.

Amos 5:11 Forasmuch, therefore, as ye trample upon the poor, and take from him presents of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, and ye shall not drink the wine of them.

Amos 5:12 For I know how manifold are your transgressions and your sins mighty: they afflict the just, they take a bribe, and they turn aside [the right of] the needy in the gate.

Amos 5:13 Therefore the prudent shall keep silence in this time; for it is an evil time.

Amos 5:14 Seek good, and not evil, that ye may live; and so Jehovah, the God of hosts, shall be with you, as ye say.

Amos 5:15 Hate evil, and love good, and establish judgment in the gate: it may be that Jehovah, the God of hosts, will be gracious unto the remnant of Joseph.

Amos 5:16 Therefore thus saith Jehovah, the God of hosts, the Lord: Wailing shall be in all broadways; and they shall say in all the streets, Alas! alas! And they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.

Amos 5:17 And in all vineyards shall be wailing; for I will pass through the midst of thee, saith Jehovah.

Amos 5:18 Woe unto you that desire the day of Jehovah! To what end is the day of Jehovah for you? It shall be darkness and not light:

Amos 5:19 as if a man fled from a lion, and a bear met him; or went into the house and leaned his hand on the wall, and a serpent bit him.

Amos 5:20 Shall not the day of Jehovah be darkness, and not light? even very dark, and no brightness in it?

Amos 5:21 I hate, I despise your feasts, and I will not smell [a sweet odour] in your solemn assemblies.

Amos 5:22 For if ye offer up unto me burnt-offerings and your oblations, I will not accept [them]; neither will I regard the peace-offerings of your fatted beasts.

Amos 5:23 Take away from me the noise of thy songs, and I will not hear the melody of thy lutes;

Amos 5:24 but let judgment roll down as waters, and righteousness as an ever-flowing stream.

Amos 5:25 Did ye bring unto me sacrifices and oblations in the wilderness forty years, O house of Israel?

Amos 5:26 Yea, ye took up the tabernacle of your Moloch, and Chiun your images, the star of your god, which ye had made to yourselves;

Amos 5:27 and I will cause you to go into captivity beyond Damascus, saith Jehovah, whose name is the God of hosts.

Amos 6:1 Woe to them that are at ease in Zion and that are secure in the mountain of Samaria, the renowned of the first of the nations, to whom the house of Israel come.

Amos 6:2 Pass unto Calneh, and see; and from thence go to Hamath the great; and go down to Gath of the Philistines: are they better than these kingdoms? or their border greater than your border?

Amos 6:3 Ye that put far away the evil day, and cause the seat of violence to come near;

Amos 6:4 that lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves from the midst of the stall;

Amos 6:5 that chant to the sound of the lute, [and] invent them instruments of music, like David;

Amos 6:6 that drink wine in bowls, and anoint themselves with the chief ointments; but are not grieved for the breach of Joseph.

Amos 6:7 Therefore shall they now go captive, with the first that go captive, and the revelry of them that stretched themselves shall pass away.

Amos 6:8 The Lord Jehovah hath sworn by himself, saith Jehovah, the God of hosts, I abhor the pride of Jacob, and hate his palaces; and I will deliver up the city with all that is therein.

Amos 6:9 And it shall come to pass, if there remain ten men in one house, that they shall die.

Amos 6:10 And a man's uncle, and he that should burn him, shall take him up to bring out the bones from the house, and shall say unto him that is in the inner parts of the house, Is there yet [any] with thee? and he shall say, None. And he will say, Silence! for we may not make mention of Jehovah's name.

Amos 6:11 For behold, Jehovah commandeth, and he will smite the great house with breaches, and the little house with clefts.

Amos 6:12 Shall horses run upon the rock? will [men] plough [thereon] with oxen? For ye have turned judgment into gall, and the fruit of righteousness into wormwood,

Amos 6:13 —ye that rejoice in a thing of nought, that say, Have we not taken to us power by our own strength?

Amos 6:14 For behold, O house of Israel, saith Jehovah the God of hosts, I will raise up against you a nation; and they shall afflict you from the entering in of Hamath unto the torrent of the Arabah.

Amos 7:1 Thus did the Lord Jehovah shew unto me; and behold, he formed locusts in the beginning of the shooting up of the latter growth, and behold, it was the latter growth after the king's mowings.

Amos 7:2 And it came to pass, when they had wholly eaten the grass of the land, that I said, O Lord Jehovah, forgive, I beseech thee! How shall Jacob arise? for he is small.

Amos 7:3 Jehovah repented for this: It shall not be, said Jehovah.

Amos 7:4 Thus did the Lord Jehovah shew unto me; and behold, the Lord Jehovah called to contend by fire; and it devoured the great deep, and ate up the inheritance.

Amos 7:5 Then said I, O Lord Jehovah, cease, I beseech thee! How shall Jacob arise? for he is small.

Amos 7:6 Jehovah repented for this: This also shall not be, said the Lord Jehovah.

Amos 7:7 Thus did he shew unto me; and behold, the Lord stood upon a wall [made] by a plumb-line, with a plumb-line in his hand.

Amos 7:8 And Jehovah said unto me, Amos, what seest thou? And I said, A plumb-line. And the Lord said, Behold, I will set a plumb-line in the midst of my people Israel: I will not again pass by them any more.

Amos 7:9 And the high places of Isaac shall be desolated, and the sanctuaries of Israel shall be laid waste; and I will arise against the house of Jeroboam with the sword.

Amos 7:10 Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

Amos 7:11 For thus Amos saith: Jeroboam shall die by the sword, and Israel shall certainly go into captivity out of his land.

Amos 7:12 And Amaziah said unto Amos, [Thou] seer, go, flee away into the land of Judah, and eat bread there, and prophesy there.

Amos 7:13 But prophesy not again any more at Bethel; for it is the king’s sanctuary, and it is the house of the kingdom.

Amos 7:14 And Amos answered and said to Amaziah, I was no prophet, neither was I a prophet’s son; but I was a herdman, and a gatherer of sycamore fruit.

Amos 7:15 And Jehovah took me as I followed the flock, and Jehovah said unto me, Go, prophesy unto my people Israel.

Amos 7:16 And now hear thou the word of Jehovah: Thou sayest, Prophesy not against Israel, and utter not [words] against the house of Isaac.

Amos 7:17 Therefore thus saith Jehovah: Thy wife shall be a harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided with the line; and thou shalt die in a land that is unclean; and Israel shall certainly go into captivity, out of his land.

Amos 8:1 Thus did Jehovah shew unto me; and behold, a basket of summer-fruit.

Amos 8:2 And he said, Amos, what seest thou? And I said, A basket of summer-fruit. And Jehovah said unto me, The end is come upon my people Israel: I will not again pass by them any more.

Amos 8:3 And the songs of the palace shall be howlings in that day, saith the Lord Jehovah. The dead bodies shall be many; in every place they shall be cast forth. Silence!

Amos 8:4 Hear this, ye that pant after the needy, even to cause to fail the poor of the land, Amos 8:5 saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat? making the ephah small and the shekel great, and falsifying the balances for deceit:

Amos 8:6 that we may buy the poor for silver, and the needy for a pair of shoes; and that we may sell the refuse of the wheat.

Amos 8:7 Jehovah hath sworn by the glory of Jacob, Certainly I will never forget any of their works.

Amos 8:8 Shall not the land tremble for this, and every one mourn that dwelleth therein? And it shall wholly rise up like the Nile; and it shall surge and sink down, as the river of Egypt.

Amos 8:9 And it shall come to pass in that day, saith the Lord Jehovah, that I will cause the sun to go down at noon, and I will darken the land in the clear day.

Amos 8:10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning for an only [son], and the end thereof as a bitter day.

Amos 8:11 Behold, days come, saith the Lord Jehovah, when I will send a famine in the land; not a famine of bread, nor a thirst for water, but of hearing the words of Jehovah.

Amos 8:12 And they shall wander from sea to sea, and from the north to the east; they shall run to and fro to seek the word of Jehovah, and shall not find it.

Amos 8:13 In that day shall the fair virgins and the young men faint for thirst;

Amos 8:14 they that swear by the sin of Samaria, and say, [As] thy god, O Dan, liveth! and, [As] the way of Beer-sheba liveth! even they shall fall, and never rise up again.

Amos 9:1 I saw the Lord standing upon the altar; and he said, Smite the chapiter that the thresholds may shake; and break all of them in pieces, in the head; and I will slay the last of them with the sword: he that fleeth of them shall not get away by flight, and he that escapeth of them shall not be delivered.

Amos 9:2 Though they dig into Sheol, thence shall my hand take them; and though they climb up to the heavens, thence will I bring them down;

Amos 9:3 and though they hide themselves on the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, there will I command the serpent, and it shall bite them;

Amos 9:4 and though they go into captivity before their enemies, there will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

Amos 9:5 And the Lord Jehovah of hosts is he that toucheth the land, and it melteth, and all that dwell therein shall mourn; and it shall wholly rise up like the Nile, and sink down as the river of Egypt.

Amos 9:6 It is he that buildeth his upper chambers in the heavens, and hath founded his vault upon the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: Jehovah is his name.

Amos 9:7 Are ye not as children of the Ethiopians unto me, O children of Israel? saith Jehovah. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

Amos 9:8 Behold, the eyes of the Lord Jehovah are upon the sinful kingdom, and I will destroy it from off the face of the earth: only that I will not utterly destroy the house of Jacob, saith Jehovah.

Amos 9:9 For behold, I command, and I will shake the house of Israel to and fro among all the nations, like as one shaketh [corn] in a sieve; yet shall not the least grain fall upon the earth.

Amos 9:10 All the sinners of my people shall die by the sword, who say, Evil shall not overtake nor befall us.

Amos 9:11 In that day will I raise up the tabernacle of David which is fallen, and close up the breaches thereof; and I will raise up its ruins, and I will build it as in the days of old:

Amos 9:12 that they may possess the remnant of Edom, and all the nations upon whom my name is called, saith Jehovah who doeth this.

Amos 9:13 Behold, the days come, saith Jehovah, when the ploughman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop new wine, and all the hills shall melt.

Amos 9:14 And I will turn again the captivity of my people Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; and they shall make gardens, and eat the fruit of them.

Amos 9:15 And I will plant them upon their land, and they shall no more be plucked up out of their land which I have given them, saith Jehovah thy God.

Obadiah

1:1 The vision of Obadiah. Thus saith the Lord Jehovah concerning Edom: We have heard a report from Jehovah, and an ambassador is sent among the nations. Arise ye, and let us rise up against her in battle.

Obadiah 1:2 Behold, I have made thee small among the nations; thou art greatly despised.

Obadiah 1:3 The pride of thy heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high;—he that saith in his heart, Who shall bring me down to the ground?

Obadiah 1:4 Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith Jehovah.

Obadiah 1:5 If thieves had come to thee, if robbers by night, (how art thou cut off!) would they not have stolen [till] they had had enough? If grape-gatherers had come to thee, would they not have left some gleanings?

Obadiah 1:6 How is Esau searched! his hidden things sought out!

Obadiah 1:7 All the men of thy confederacy have pushed thee to the border; the men that were at peace with thee have deceived thee, they have prevailed against thee; [they that eat] thy bread have laid a snare under thee. There is no understanding in him.

Obadiah 1:8 Shall I not in that day, saith Jehovah, destroy the wise men out of Edom, and understanding out of the mount of Esau?

Obadiah 1:9 And thy mighty men, O Teman, shall be dismayed, to the end that every one may be cut off from the mount of Esau by slaughter.

Obadiah 1:10 Because of violence against thy brother Jacob, shame shall cover thee, and thou shalt be cut off for ever.

Obadiah 1:11 In the day that thou stoodest on the other side, in the day that strangers carried away captive his substance, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

Obadiah 1:12 But thou shouldest not have looked on the day of thy brother in the day of his disaster; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; nor have opened wide thy mouth in the day of distress.

Obadiah 1:13 Thou shouldest not have entered into the gate of my people in the day of their calamity, nor have looked, even thou, on their affliction in the day of their calamity, neither shouldest thou have laid [hands] on their substance in the day of their calamity;

Obadiah 1:14 and thou shouldest not have stood on the crossway, to cut off those of his that did escape, nor have delivered up those remaining of him in the day of distress.

Obadiah 1:15 For the day of Jehovah is near upon all the nations: as thou hast done, it shall be done unto thee: thy recompence shall return upon thine own head.

Obadiah 1:16 For as ye have drunk upon my holy mountain, so shall all the nations drink continually; yea, they shall drink, and shall swallow down, and they shall be as though they had not been.

Obadiah 1:17 But upon mount Zion shall there be deliverance, and it shall be holy; and the house of Jacob shall possess their possessions.

Obadiah 1:18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble; and they shall kindle in them and devour them; and there shall not be any remaining of the house of Esau: for Jehovah hath spoken [it].

Obadiah 1:19 And [they of] the south shall possess the mount of Esau; and they of the lowland the Philistines; yea, they shall possess the field of Ephraim and the field of Samaria; and Benjamin [shall possess] Gilead;

Obadiah 1:20 and the captives of this host of the children of Israel [shall possess] what belonged to the Canaanites, unto Zarephath; and the captives of Jerusalem, who [were] in Sepharad, shall possess the cities of the south.

Obadiah 1:21 And saviours shall come up on mount Zion, to judge the mount of Esau; and the kingdom shall be Jehovah's.

Jonah

1:1 And the word of Jehovah came unto Jonah the son of Amittai, saying,

Jonah 1:2 Arise, go to Nineveh, the great city, and cry against it; for their wickedness is come up before me.

Jonah 1:3 But Jonah rose up to flee unto Tarshish from the presence of Jehovah; and he went down to Joppa, and found a ship going to Tarshish; so he paid the fare thereof, and went down into it, to go with them unto Tarshish, from the presence of Jehovah.

Jonah 1:4 But Jehovah sent out a great wind upon the sea, and there was a mighty tempest upon the sea, so that the ship was like to be broken.

Jonah 1:5 And the mariners were afraid, and cried every one unto his god; and they cast forth the wares that were in the ship into the sea, to be lightened of them. But Jonah had gone down into the lower part of the ship; and he lay, and was fast asleep.

Jonah 1:6 And the shipmaster came to him, and said unto him, What meanest thou, sleeper? arise, call upon thy God; perhaps God will think upon us, that we perish not.

Jonah 1:7 And they said each one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. And they cast lots, and the lot fell upon Jonah.

Jonah 1:8 And they said unto him, Tell us, we pray thee, for whose cause this evil is upon us: what is thine occupation? and whence comest thou? what is thy country? and of what people art thou?

Jonah 1:9 And he said unto them, I am a Hebrew, and I fear Jehovah, the God of the heavens, who hath made the sea and the dry [land].

Jonah 1:10 Then were the men exceedingly afraid, and said unto him, What is this thou hast done? For the men knew that he fled from the presence of Jehovah: for he had told them.

Jonah 1:11 And they said unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea grew more and more tempestuous.

Jonah 1:12 And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that because of me this great tempest is upon you.

Jonah 1:13 But the men rowed hard to regain the land; but they could not; for the sea grew more and more tempestuous against them.

Jonah 1:14 And they cried unto Jehovah and said, Ah, Jehovah, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, Jehovah, hast done as it pleased thee.

Jonah 1:15 And they took up Jonah, and cast him forth into the sea: and the sea ceased from its raging.

Jonah 1:16 And the men feared Jehovah exceedingly, and offered a sacrifice unto Jehovah, and made vows.

Jonah 1:17 And Jehovah prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

Jonah 2:1 And Jonah prayed unto Jehovah his God out of the fish's belly;

Jonah 2:2 and he said: I cried by reason of my distress unto Jehovah, and he answered me; Out of the belly of Sheol cried I: thou heardest my voice.

Jonah 2:3 For thou didst cast me into the depth, into the heart of the seas, And the flood was round about me: All thy breakers and thy billows are gone over me.

Jonah 2:4 And I said, I am cast out from before thine eyes, Yet will I look again toward thy holy temple.

Jonah 2:5 The waters encompassed me, to the soul: The deep was round about me, The weeds were wrapped about my head.

Jonah 2:6 I went down to the bottoms of the mountains; The bars of the earth [closed] upon me for ever: But thou hast brought up my life from the pit, O Jehovah my God.

Jonah 2:7 When my soul fainted within me, I remembered Jehovah; And my prayer came in unto thee, Into thy holy temple.

Jonah 2:8 They that observe lying vanities forsake their own mercy.

Jonah 2:9 But I will sacrifice unto thee with the voice of thanksgiving; I will pay that which I have vowed. Salvation is of Jehovah.

Jonah 2:10 And Jehovah commanded the fish, and it vomited out Jonah upon the dry [land].

Jonah 3:1 And the word of Jehovah came unto Jonah the second time, saying,

Jonah 3:2 Arise, go to Nineveh, the great city, and preach unto it the preaching that I shall bid thee.

Jonah 3:3 And Jonah arose, and went unto Nineveh, according to the word of Jehovah. Now Nineveh was an exceeding great city of three days' journey.

Jonah 3:4 And Jonah began to enter into the city a day's journey, and he cried and said, Yet forty days, and Nineveh shall be overthrown!

Jonah 3:5 And the men of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

Jonah 3:6 And the word reached the king of Nineveh, and he arose from his throne, and laid his robe from him, and covered himself with sackcloth, and sat in ashes.

Jonah 3:7 And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste anything: let them not feed, nor drink water;

Jonah 3:8 and let man and beast be covered with sackcloth, and cry mightily unto God; and let them turn every one from his evil way, and from the violence that is in their hands.

Jonah 3:9 Who knoweth but that God will turn and repent, and will turn away from his fierce anger, that we perish not?

Jonah 3:10 And God saw their works, that they turned from their evil way; and God repented of the evil that he had said he would do unto them, and he did [it] not.

Jonah 4:1 And it displeased Jonah exceedingly, and he was angry.

Jonah 4:2 And he prayed unto Jehovah, and said, Ah, Jehovah, was not this my saying when I was yet in my country? Therefore I was minded to flee at first unto Tarshish; for I knew that thou art a gracious *God, and merciful, slow to anger, and of great loving-kindness, and repentest thee of the evil.

Jonah 4:3 And now, Jehovah, take, I beseech thee, my life from me, for it is better for me to die than to live.

Jonah 4:4 And Jehovah said, Doest thou well to be angry?

Jonah 4:5 And Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shade, till he might see what would become of the city.

Jonah 4:6 And Jehovah Elohim prepared a gourd, and made it to come up over Jonah, that it might be a shade over his head, to deliver him from his trouble. And Jonah was exceeding glad because of the gourd.

Jonah 4:7 But God prepared a worm when the morning rose the next day, and it smote the gourd, that it withered.

Jonah 4:8 And it came to pass, when the sun arose, that God prepared a sultry east wind; and the sun beat upon the head of Jonah, so that he fainted; and he requested for himself that he might die, and said, It is better for me to die than to live.

Jonah 4:9 And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, unto death.

Jonah 4:10 And Jehovah said, Thou hast pity on the gourd, for which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:

Jonah 4:11 and I, should not I have pity on Nineveh, the great city, wherein are more than a hundred and twenty thousand persons that cannot discern between their right hand and their left hand; and also much cattle?

Micah

1:1 The word of Jehovah that came to Micah the Morasthite in the days of Jotham, Ahaz, [and] Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

Micah 1:2 Hear, ye peoples, all of you; hearken, O earth, and all that is therein: and let the Lord Jehovah be witness against you, the Lord from his holy temple!

Micah 1:3 For behold, Jehovah cometh forth out of his place, and will come down, and tread upon the high places of the earth.

Micah 1:4 And the mountains shall be melted under him, and the valleys shall be cleft, as wax before the fire, as waters poured down a steep place.

Micah 1:5 For the transgression of Jacob is all this, and for the sins of the house of Israel. Whence is the transgression of Jacob? is it not [from] Samaria? And whence are the high places of Judah? are they not [from] Jerusalem?

Micah 1:6 Therefore will I make Samaria as a heap of the field, as plantings of a vineyard; and I will pour down the stones thereof into the valley, and I will lay bare the foundations thereof.

Micah 1:7 And all her graven images shall be beaten to pieces, and all her harlot-gifts shall be burned with fire, and all her idols will I make a desolation; for of the hire of a harlot hath she gathered [them], and to a harlot's hire shall they return.

Micah 1:8 For this will I lament, and I will howl; I will go stripped and naked: I will make a wailing like the jackals, and mourning like the ostriches.

Micah 1:9 For her wounds are incurable; for it is come even unto Judah, it reacheth unto the gate of my people, even to Jerusalem.

Micah 1:10 Tell it not in Gath, weep not at all; at Beth-le-aphrah roll thyself in the dust.

Micah 1:11 Pass away, inhabitress of Shaphir, in nakedness [and] shame. The inhabitress of Zaanan is not come forth for the lamentation of Beth-ezel: he will take from you its shelter.

Micah 1:12 For the inhabitress of Maroth waited anxiously for good; but evil hath come down from Jehovah unto the gate of Jerusalem.

Micah 1:13 Bind the chariot to the swift steed, O inhabitress of Lachish: she was the beginning of sin to the daughter of Zion; for in thee were found the transgressions of Israel.

Micah 1:14 Therefore shalt thou give parting-gifts to Moresheth-Gath: the houses of Achzib shall be a lie to the kings of Israel.

Micah 1:15 I will yet bring unto thee an heir, O inhabitress of Mareshah; the glory of Israel shall come even unto Adullam.

Micah 1:16 Make thee bald, and poll thee for the children of thy delights; enlarge thy baldness as the eagle, for they are gone into captivity from thee.

Micah 2:1 Woe to them that devise iniquity and work evil upon their beds! When the morning is light they practise it, because it is in the power of their hand.

Micah 2:2 And they covet fields, and take them by violence; and houses, and take them away; and they oppress a man and his house, even a man and his heritage.

Micah 2:3 Therefore thus saith Jehovah: Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye walk haughtily: for it is an evil time.

Micah 2:4 In that day shall they take up a proverb concerning you, and lament with a doleful lamentation, [and] say, We are utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! He hath distributed our fields to the rebellious.

Micah 2:5 Therefore thou shalt have none that shall cast the measuring line upon a lot, in the congregation of Jehovah.

Micah 2:6 Prophesy ye not, they prophesy. If they do not prophesy to these, the ignominy will not depart.

Micah 2:7 O thou [that art] named the house of Jacob, Is Jehovah impatient? are these his doings? Do not my words do good to him that walketh uprightly?

Micah 2:8 But of late my people is risen up as an enemy: ye strip off the mantle with the garment from them that pass by securely, that are averse from war.

Micah 2:9 The women of my people do ye cast out from their pleasant houses; from their young children do ye take away my magnificence for ever.

Micah 2:10 Arise ye, and depart; for this is not the resting-place, because of defilement that bringeth destruction, even a grievous destruction.

Micah 2:11 If a man walking in wind and falsehood do lie, [saying,] I will prophesy unto thee of wine and of strong drink, he shall be the prophet of this people.

Micah 2:12 I will surely assemble, O Jacob, the whole of thee; I will surely gather the remnant of Israel; I will put them together as sheep of Bozrah, as a flock in the midst of their pasture: they shall make great noise by reason of [the multitude of] men.

Micah 2:13 One that breaketh through is gone up before them: they have broken forth, and have passed on to the gate, and are gone out by it; and their king passeth on before them, and Jehovah at the head of them.

Micah 3:1 And I said, Hear, I pray you, ye heads of Jacob, and princes of the house of Israel: Is it not for you to know judgment?

Micah 3:2 Ye who hate the good, and love evil; who pluck off their skin from them, and their flesh from off their bones;

Micah 3:3 and who eat the flesh of my people, and flay their skin from off them, and break their bones, and chop them in pieces as for the pot, and as flesh within the cauldron.

Micah 3:4 Then shall they cry unto Jehovah, but he will not answer them; and he will hide his face from them at that time, according as they have wrought evil in their doings.

Micah 3:5 Thus saith Jehovah concerning the prophets that cause my people to err, that bite with their teeth, and cry, Peace! but whoso putteth not into their mouths they prepare war against him:

Micah 3:6 therefore ye shall have night without a vision; and it shall be dark unto you, without divination; and the sun shall go down upon the prophets, and the day shall be black over them.

Micah 3:7 And the seers shall be ashamed, and the diviners confounded; and they shall all cover their lips, for there will be no answer of God.

Micah 3:8 But truly I am filled with power by the Spirit of Jehovah, and with judgment and with might, to declare unto Jacob his transgression, and to Israel his sin.

Micah 3:9 Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity,

Micah 3:10 that build up Zion with blood, and Jerusalem with unrighteousness.

Micah 3:11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money; yet do they lean upon Jehovah, and say, Is not Jehovah in the midst of us? no evil shall come upon us.

Micah 3:12 Therefore shall Zion for your sake be ploughed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

Micah 4:1 But it shall come to pass in the end of days [that] the mountain of Jehovah's house shall be established on the top of the mountains, and shall be lifted up above the hills; and the peoples shall flow unto it.

Micah 4:2 And many nations shall go and say, Come, and let us go up to the mountain of Jehovah, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths. For out of Zion shall go forth the law, and Jehovah's word from Jerusalem.

Micah 4:3 And he shall judge among many peoples, and reprove strong nations, even afar off; and they shall forge their swords into ploughshares, and their spears into pruning-knives: nation shall not lift up sword against nation, neither shall they learn war any more.

Micah 4:4 And they shall sit every one under his vine, and under his fig-tree; and there shall be none to make [them] afraid: for the mouth of Jehovah of hosts hath spoken [it].

Micah 4:5 For all the peoples will walk every one in the name of his god; but we will walk in the name of Jehovah, our God for ever and ever.

Micah 4:6 In that day, saith Jehovah, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted;

Micah 4:7 and I will make her that halted a remnant, and her that was cast far off a strong nation; and Jehovah shall reign over them in mount Zion, from henceforth even for ever.

Micah 4:8 And thou, O tower of the flock, hill of the daughter of Zion, unto thee shall it come, yea, the first dominion shall come,—the kingdom to the daughter of Jerusalem.

Micah 4:9 Now why dost thou cry out aloud? Is there no king in thee? is thy counsellor perished, that pangs have seized thee as a woman in travail?

Micah 4:10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail; for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon: there shalt thou be delivered; there Jehovah will redeem thee from the hand of thine enemies.

Micah 4:11 And now many nations are assembled against thee, that say, Let her be profaned, and let our eye look upon Zion.

Micah 4:12 But they know not the thoughts of Jehovah, neither understand they his counsel; for he hath gathered them together as the sheaves into the threshing-floor.

Micah 4:13 Arise and thresh, daughter of Zion, for I will make thy horn iron, and I will make thy hoofs brass; and thou shalt beat in pieces many peoples; and I will devote their gain to Jehovah, and their substance to the Lord of the whole earth.

Micah 5:1 Now gather thyself in troops, O daughter of troops; he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

Micah 5:2 (And thou, Bethlehem Ephratah, little to be among the thousands of Judah, out of thee shall he come forth unto me [who is] to be Ruler in Israel: whose goings forth are from of old, from the days of eternity.)

Micah 5:3 Therefore will he give them up, until the time when she which travaileth shall have brought forth: and the residue of his brethren shall return unto the children of Israel.

Micah 5:4 And he shall stand and feed [his flock] in the strength of Jehovah, in the majesty of the name of Jehovah his God. And they shall abide; for now shall he be great even unto the ends of the earth.

Micah 5:5 And this [man] shall be Peace. When the Assyrian shall come into our land, and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight princes of men.

Micah 5:6 And they shall waste the land of Asshur with the sword, and the land of Nimrod in the entrances thereof; and he shall deliver [us] from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

Micah 5:7 And the remnant of Jacob shall be in the midst of many peoples as dew from Jehovah, as showers upon the grass, that tarrieth not for man, neither waiteth for the sons of men.

Micah 5:8 And the remnant of Jacob shall be among the nations, in the midst of many peoples, as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, treadeth down, and teareth in pieces, and there is none to deliver.

Micah 5:9 Thy hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

Micah 5:10 And it shall come to pass in that day, saith Jehovah, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots.

Micah 5:11 And I will cut off the cities of thy land, and overthrow all thy strongholds.

Micah 5:12 And I will cut off sorceries out of thy hand; and thou shalt have no soothsayers.

Micah 5:13 Thy graven images also will I cut off, and thy statues out of the midst of thee; and thou shalt no more bow down to the work of thy hands.

Micah 5:14 And I will pluck up thine Asherahs out of the midst of thee, and I will destroy thy cities.

Micah 5:15 And I will execute vengeance in anger and in fury upon the nations, such as they have not heard of.

Micah 6:1 Hear ye now what Jehovah saith: Arise, contend before the mountains, and let the hills hear thy voice.

Micah 6:2 Hear, ye mountains, Jehovah’s controversy, and ye, unchanging foundations of the earth; for Jehovah hath a controversy with his people, and he will plead with Israel.

Micah 6:3 O my people, what have I done unto thee? and wherein have I wearied thee? testify against me.

Micah 6:4 For I brought thee up out of the land of Egypt, and redeemed thee out of the house of bondage; and I sent before thee Moses, Aaron, and Miriam.

Micah 6:5 My people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him, from Shittim unto Gilgal, that ye may know the righteousness of Jehovah.

Micah 6:6 Wherewith shall I come before Jehovah, bow myself before the high God? Shall I come before him with burnt-offerings, with calves of a year old?

Micah 6:7 Will Jehovah take pleasure in thousands of rams, in ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?

Micah 6:8 He hath shewn thee, O man, what is good: and what doth Jehovah require of thee, but to do justly, and to love goodness, and to walk humbly with thy God?

Micah 6:9 Jehovah's voice crieth unto the city, and wisdom looketh on thy name. Hear ye the rod, and who hath appointed it.

Micah 6:10 Are there yet treasures of wickedness in the house of the wicked, and the scant measure [which is] abominable?

Micah 6:11 Shall I be pure with the unjust balances, and with the bag of deceitful weights?

Micah 6:12 For her rich men are full of violence, and her inhabitants speak lies, and their tongue is deceitful in their mouth.

Micah 6:13 Therefore also will I make [thee] sick in smiting thee; I will make [thee] desolate because of thy sins.

Micah 6:14 Thou shalt eat, and not be satisfied, and thine emptiness [shall remain] in the midst of thee; and thou shalt take away, and not save; and what thou savest will I give up to the sword.

Micah 6:15 Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and new wine, but shalt not drink wine.

Micah 6:16 For the statutes of Omri are kept, and all the works of the house of Ahab; and ye walk in their counsels: that I should make thee a desolation, and the inhabitants thereof a hissing; and ye shall bear the reproach of my people.

Micah 7:1 Woe is me! for I am as when they have gathered the summer-fruits, as the grape-gleanings of the vintage. There is no cluster to eat; there is no early fruit [which] my soul desired.

Micah 7:2 The godly [man] hath perished out of the land, and there is none upright among men: they all lie in wait for blood, they hunt every man his brother with a net.

Micah 7:3 Both hands are for evil, to do it well. The prince asketh, and the judge [is there] for a reward; and the great [man] uttereth his soul's greed: and [together] they combine it.

Micah 7:4 The best of them is as a briar; the most upright, [worse] than a thorn-fence. The day of thy watchmen, thy visitation is come; now shall be their perplexity.

Micah 7:5 Believe ye not in a companion, put not confidence in a familiar friend: keep the doors of thy mouth from her that lieth in thy bosom.

Micah 7:6 For the son dishonoureth the father, the daughter riseth up against her mother, the daughter-in-law against her mother-in-law: a man's enemies are the men of his own household.

Micah 7:7 But as for me, I will look unto Jehovah; I will wait for the God of my salvation: my God will hear me.

Micah 7:8 Rejoice not against me, O mine enemy: though I fall, I shall arise; when I sit in darkness, Jehovah shall be a light unto me.

Micah 7:9 I will bear the indignation of Jehovah—for I have sinned against him—until he plead my cause, and execute judgment for me: he will bring me forth to the light; I shall behold his righteousness.

Micah 7:10 And mine enemy shall see [it], and shame shall cover her which said unto me, Where is Jehovah thy God? Mine eyes shall behold her; now shall she be trodden down, as the mire of the streets.

Micah 7:11 In the day when thy walls shall be built, on that day shall the established limit recede.

Micah 7:12 In that day they shall come to thee from Assyria and the cities of Egypt, and from Egypt to the river, and from sea to sea, and from mountain to mountain.

Micah 7:13 But the land shall be desolate because of them that dwell therein, for the fruit of their doings.

Micah 7:14 Feed thy people with thy rod, the flock of thine inheritance, dwelling alone in the forest, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old.

Micah 7:15 —As in the days of thy coming forth out of the land of Egypt, will I shew them marvellous things.

Micah 7:16 —The nations shall see, and be ashamed for all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.

Micah 7:17 They shall lick dust like the serpent; like crawling things of the earth, they shall come trembling forth from their close places. They shall turn with fear to Jehovah our God, and shall be afraid because of thee.

Micah 7:18 Who is a *God like unto thee, that forgiveth iniquity, and passeth by the transgression of the remnant of his heritage? He retaineth not his anger for ever, because he delighteth in loving-kindness.

Micah 7:19 He will yet again have compassion on us, he will tread under foot our iniquities: and thou wilt cast all their sins into the depths of the sea.

Micah 7:20 Thou wilt perform truth to Jacob, loving-kindness to Abraham, which thou hast sworn unto our fathers, from the days of old.

Nahum

1:1 The burden of Nineveh. The book of the vision of Nahum the Elkoshite.

Nahum 1:2 A jealous and avenging *God is Jehovah: an avenger is Jehovah, and full of fury: Jehovah taketh vengeance on his adversaries, and he reserveth [wrath] for his enemies.

Nahum 1:3 Jehovah is slow to anger, and great in power, and doth not at all clear [the guilty]: Jehovah,—his way is in the whirlwind and in the storm, and the clouds are the dust of his feet.

Nahum 1:4 He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

Nahum 1:5 The mountains quake before him, and the hills melt, and the earth is upheaved at his presence, and the world, and all that dwell therein.

Nahum 1:6 Who shall stand before his indignation? and who shall abide in the fierceness of his anger? His fury is poured out like fire, and the rocks are broken asunder by him.

Nahum 1:7 Jehovah is good, a stronghold in the day of trouble; and he knoweth them that trust in him.

Nahum 1:8 But with an overrunning flood he will make a full end of the place thereof, and darkness shall pursue his enemies.

Nahum 1:9 What do ye imagine against Jehovah? He will make a full end: trouble shall not rise up the second time.

Nahum 1:10 Though they be tangled together [as] thorns, and be as drenched from their drink, they shall be devoured as dry stubble, completely.

Nahum 1:11 Out of thee is gone forth one that imagineth evil against Jehovah, a wicked counsellor.

Nahum 1:12 Thus saith Jehovah: Though they be complete in number, and many as they be, even so shall they be cut down, and he shall pass away; and though I have afflicted thee, I will afflict thee no more.

Nahum 1:13 And now will I break his yoke from off thee, and will burst thy bonds asunder.

Nahum 1:14 And Jehovah hath given commandment concerning thee, that no more of thy name be sown: out of the house of thy god will I cut off the graven image, and the molten image: I will prepare thy grave; for thou art vile.

Nahum 1:15 Behold upon the mountains the feet of him that bringeth glad tidings, that publisheth peace! Celebrate thy feasts, Judah, perform thy vows: for the wicked one shall no more pass through thee; he is utterly cut off.

Nahum 2:1 He that dasheth in pieces is come up against thy face: keep the fortress, watch the way, make [thy] loins strong, fortify [thy] power mightily.

Nahum 2:2 For Jehovah hath brought again the glory of Jacob, as the glory of Israel; for the wasters have wasted them, and marred their vine-branches.

Nahum 2:3 The shield of his mighty men is made red, the valiant men are in scarlet: the chariots [glitter] with the sheen of steel, in the day of his preparation, and the spears are brandished.

Nahum 2:4 The chariots rush madly in the streets, they justle one against another in the broad ways: the appearance of them is like torches, they run like lightnings.

Nahum 2:5 He bethinketh him of his nobles: they stumble in their march; they make haste to the wall thereof, and the shelter is prepared.

Nahum 2:6 The gates of the rivers are opened, and the palace melteth away.

Nahum 2:7 And it is decreed: she shall be uncovered, she shall be led away, and her maids shall moan as with the voice of doves, drumming upon their breasts.

Nahum 2:8 Nineveh hath been like a pool of water, since the day she existed, yet they flee away. ...Stand! Stand! But none looketh back.

Nahum 2:9 Plunder the silver, plunder the gold; for there is no end of the splendid store of all precious vessels.

Nahum 2:10 She is empty, and void, and waste; and the heart melteth, and the knees smite together, and writhing pain is in all loins, and all their faces grow pale.

Nahum 2:11 Where is [now] the den of the lions, and the feeding-place of the young lions, where the lion, the lioness, [and] the lion’s whelp walked, and none made them afraid?

Nahum 2:12 The lion tore in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin.

Nahum 2:13 Behold, I am against thee, saith Jehovah of hosts: and I will burn her chariots into smoke; and the sword shall devour thy young lions, and I will cut off thy prey from the earth; and the voice of thy messengers shall no more be heard.

Nahum 3:1 Woe to the bloody city! It is all full of lies [and] violence; the prey departeth not.

Nahum 3:2 The crack of the whip, and the noise of the rattling of the wheels, and of the prancing horses, and of the bounding chariots!

Nahum 3:3 The horseman springing up, and the glitter of the sword, and the flash of the spear, and a multitude of slain, and a mass of carcases, and no end of corpses: they stumble over their corpses.

Nahum 3:4 —Because of the multitude of the fornications of the well-favoured harlot, mistress of sorceries, that selleth nations through her fornications, and families through her sorceries, Nahum 3:5 behold, I am against thee, saith Jehovah of hosts; and I will uncover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame.

Nahum 3:6 And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazing stock.

Nahum 3:7 And it shall come to pass, [that] all they that see thee shall flee from thee, and shall say, Nineveh is laid waste! Who will bemoan her? whence shall I seek comforters for thee?

Nahum 3:8 Art thou better than No-Amon, that was situate among the rivers, [that had] the waters round about her, whose rampart was the sea, [and] of the sea was her wall?

Nahum 3:9 Ethiopia was her strength, and Egypt, and it was infinite; Phut and the Libyans were her helpers.

Nahum 3:10 She too was carried away, she went into captivity: her infants also were dashed in pieces, at the top of all the streets; and they cast lots for her honourable men, and all her great men were bound with chains.

Nahum 3:11 Thou also shalt be drunken: thou shalt be hid; thou also shalt seek a refuge from the enemy.

Nahum 3:12 All thy strongholds are [like] fig-trees with the first-ripe figs: if they be shaken, they even fall into the mouth of the eater.

Nahum 3:13 Behold, thy people in the midst of thee are [as] women: the gates of thy land are set wide open unto thine enemies; the fire devoureth thy bars.

Nahum 3:14 Draw thee water for the siege, strengthen thy fortresses; go into the clay, and tread the mortar, make strong the brick-kiln.

Nahum 3:15 There shall the fire devour thee; the sword shall cut thee off; it shall devour thee like the cankerworm. Make thyself many as the cankerworm, make thyself many as the locust.

Nahum 3:16 Thou hast multiplied thy merchants more than the stars of the heavens; the cankerworm spreadeth himself out and flieth away.

Nahum 3:17 Thy chosen men are as the locusts, and thy captains as swarms of grasshoppers, which camp in the hedges in the cold day: when the sun ariseth they flee away, and their place is not known where they are.

Nahum 3:18 Thy shepherds slumber, O king of Assyria; thy nobles lie still; thy people are scattered upon the mountains, and no man gathereth them.

Nahum 3:19 There is no healing of thy breach; thy wound is grievous; all that hear the report of thee clap the hands over thee; for upon whom hath not thy wickedness passed continually?

Habakkuk

1:1 The burden which Habakkuk the prophet did see.

Habakkuk 1:2 Jehovah, how long shall I cry and thou wilt not hear? I cry out unto thee, Violence! and thou dost not save.

Habakkuk 1:3 Why dost thou cause me to see iniquity, and lookest thou upon grievance? For spoiling and violence are before me; and there is strife, and contention riseth up.

Habakkuk 1:4 Therefore the law is powerless, and justice doth never go forth; for the wicked encompasseth the righteous; therefore judgment goeth forth perverted.

Habakkuk 1:5 See ye among the nations, and behold, and wonder marvellously; for [I] work a work in your days, which ye will not believe, though it be declared [to you].

Habakkuk 1:6 For behold, I raise up the Chaldeans, that bitter and impetuous nation, which marcheth through the breadth of the earth, to possess dwelling-places that are not theirs.

Habakkuk 1:7 They are terrible and dreadful: their judgment and their dignity proceed from themselves.

Habakkuk 1:8 And their horses are swifter than the leopards, and are more agile than the evening wolves; and their horsemen prance proudly, and their horsemen come from afar: they fly as an eagle that hasteth to devour.

Habakkuk 1:9 They come all of them for violence: the crowd of their faces is forwards, and they gather captives as the sand.

Habakkuk 1:10 Yea, he scoffeth at kings, and princes are a scorn unto him; he derideth every stronghold: for he heapeth up dust, and taketh it.

Habakkuk 1:11 Then will his mind change, and he will pass on, and become guilty: this his power is become his +god.

Habakkuk 1:12 —Art thou not from everlasting, Jehovah my God, my Holy One? We shall not die. Jehovah, thou hast ordained him for judgment; and thou, O Rock, hast appointed him for correction.

Habakkuk 1:13 [Thou art] of purer eyes than to behold evil, and canst not look on mischief: wherefore lookest thou upon them that deal treacherously, [and] keepest silence when the wicked swalloweth up a [man] more righteous than he?

Habakkuk 1:14 And thou makest men as the fishes of the sea, as the creeping things, that have no ruler over them.

Habakkuk 1:15 He taketh up all of them with the hook, he catcheth them in his net, and gathereth them into his drag; therefore he rejoiceth and is glad:

Habakkuk 1:16 therefore he sacrificeth unto his net, and burneth incense unto his drag; for by them his portion is become fat, and his meat dainty.

Habakkuk 1:17 Shall he therefore empty his net, and not spare to slay the nations continually?

Habakkuk 2:1 I will stand upon my watch, and set me upon the tower, and will look forth to see what he will say unto me, and what I shall answer as to my reproof.

Habakkuk 2:2 And Jehovah answered me and said, Write the vision, and engrave it upon tablets, that he may run that readeth it.

Habakkuk 2:3 For the vision is yet for an appointed time, but it hasteth to the end, and shall not lie: though it tarry, wait for it; for it will surely come, it will not delay.

Habakkuk 2:4 Behold, his soul is puffed up, it is not upright within him: but the just shall live by his faith.

Habakkuk 2:5 And moreover, the wine is treacherous: he is a proud man, and keepeth not at rest, he enlargeth his desire as Sheol, and he is like death and cannot be satisfied; and he assembleth unto him all nations, and gathereth unto him all peoples.

Habakkuk 2:6 Shall not all these take up a proverb about him, and a taunting riddle against him, and say, Woe to him that increaseth that which is not his! how long?—and to him that loadeth himself with pledges!

Habakkuk 2:7 Shall they not rise up suddenly that shall bite thee, and they awake up that shall vex thee, and thou shalt be for booties unto them?

Habakkuk 2:8 Because thou hast plundered many nations, all the rest of the peoples shall plunder thee; because of men’s blood, and for the violence [done] to the land, to the city, and all that dwell therein.

Habakkuk 2:9 Woe to him that getteth iniquitous gain to his house, that he may set his nest on high, that he may be delivered from the grasp of evil!

Habakkuk 2:10 Thou hast devised shame to thy house, by cutting off many peoples, and hast sinned against thine own soul.

Habakkuk 2:11 For the stone shall cry out of the wall, and the beam out of the timber shall answer it.

Habakkuk 2:12 Woe to him that buildeth a town with blood, and establisheth a city by unrighteousness!

Habakkuk 2:13 Behold, is it not of Jehovah of hosts that the peoples labour for the fire, and the nations weary themselves in vain?

Habakkuk 2:14 For the earth shall be filled with the knowledge of the glory of Jehovah as the waters cover the sea.

Habakkuk 2:15 Woe unto him that giveth his neighbour drink,—that pourest out thy flask, and makest [him] drunken also, that thou mayest look on their nakedness!

Habakkuk 2:16 Thou art filled with shame instead of glory; drink thou also, and let thy foreskin be uncovered: the cup of Jehovah's right hand shall be turned unto thee, and a shameful spewing shall be on thy glory.

Habakkuk 2:17 For the violence [done] to Lebanon shall cover thee, and the destruction of beasts which made them afraid; because of men's blood, and for the violence [done] to the land, to the city, and all that dwell therein.

Habakkuk 2:18 What profiteth the graven image that the maker thereof hath graven it? the molten image, and the teacher of falsehood, that the maker of his work dependeth thereon, to make dumb idols?

Habakkuk 2:19 Woe unto him that saith to the wood, Awake! to the dumb stone, Arise! Shall it teach? Behold it is overlaid with gold and silver, and there is no breath at all in the midst of it.

Habakkuk 2:20 But Jehovah is in his holy temple. Let all the earth keep silence before him!

Habakkuk 3:1 A Prayer of Habakkuk the prophet upon Shigionoth.

Habakkuk 3:2 Jehovah, I heard the report of thee, [and] I feared. Jehovah, revive thy work in the midst of the years, In the midst of the years make [it] known: In wrath remember mercy!

Habakkuk 3:3 +God came from Teman, And the Holy One from mount Paran. Selah. His glory covereth the heavens, And the earth is full of his praise.

Habakkuk 3:4 And [his] brightness was as the light; Rays [came forth] from his hand; And there was the hiding of his power.

Habakkuk 3:5 Before him went the pestilence, And a burning flame went forth at his feet.

Habakkuk 3:6 He stood, and measured the earth; He beheld, and discomfited the nations; And the eternal mountains were scattered, The everlasting hills gave way: His ways are everlasting.

Habakkuk 3:7 I saw the tents of Cushan in affliction; The curtains of the land of Midian did tremble.

Habakkuk 3:8 Was Jehovah wrathful with the rivers? Was thine anger against the rivers? Was thy rage against the sea, That thou didst ride upon thy horses, Thy chariots of salvation?

Habakkuk 3:9 Thy bow was made naked, The rods [of discipline] sworn according to [thy] word. Selah. Thou didst cleave the earth with rivers.

Habakkuk 3:10 The mountains saw thee, they were in travail: Torrents of waters passed by; The deep uttered its voice, Lifted up its hands on high.

Habakkuk 3:11 The sun [and] moon stood still in their habitation, At the light of thine arrows which shot forth,—At the shining of thy glittering spear.

Habakkuk 3:12 Thou didst march through the land in indignation, Thou didst thresh the nations in anger.

Habakkuk 3:13 Thou wentest forth for the salvation of thy people, For the salvation of thine anointed; Thou didst smite off the head from the house of the wicked, Laying bare the foundation even to the neck. Selah.

Habakkuk 3:14 Thou didst strike through with his own spears the head of his leaders: They came out as a whirlwind to scatter me, Whose exulting was as to devour the afflicted secretly.

Habakkuk 3:15 Thou didst walk through the sea with thy horses, The heap of great waters.

Habakkuk 3:16 I heard, and my belly trembled; My lips quivered at the voice; Rottenness entered into my bones, and I trembled in my place, That I might rest in the day of distress, When their invader shall come up against the people.

Habakkuk 3:17 For though the fig-tree shall not blossom, Neither shall fruit be in the vines; The labour of the olive-tree shall fail, And the fields shall yield no food; The flock shall be cut off from the fold, And there shall be no herd in the stalls:

Habakkuk 3:18 Yet I will rejoice in Jehovah, I will joy in the God of my salvation.

Habakkuk 3:19 Jehovah, the Lord, is my strength, And he maketh my feet like hinds' [feet], And he will make me to walk upon my high places. To the chief Musician. On my stringed instruments.

Zephaniah

1:1 The word of Jehovah that came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hezekiah, in the days of Josiah the son of Amon, king of Judah.

Zephaniah 1:2 I will utterly take away everything from off the face of the ground, saith Jehovah:

Zephaniah 1:3 I will take away man and beast; I will take away the fowl of the heavens and the fishes of the sea, and the stumbling-blocks with the wicked, and I will cut off mankind from off the face of the ground, saith Jehovah.

Zephaniah 1:4 And I will stretch forth my hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, the name of the Chemarim with the priests;

Zephaniah 1:5 and them that bow down to the host of the heavens upon the housetops; and them that bow down to Jehovah, that swear by [him], and swear by Malcham;

Zephaniah 1:6 and them that turn back from after Jehovah, and that do not seek Jehovah, nor inquire for him.

Zephaniah 1:7 Be silent at the presence of the Lord Jehovah; for the day of Jehovah is at hand; for Jehovah hath prepared a sacrifice, he hath hallowed his guests.

Zephaniah 1:8 And it shall come to pass in the day of Jehovah's sacrifice, that I will punish the princes, and the king's sons, and all such as are clothed with foreign apparel.

Zephaniah 1:9 And in that day will I punish all those that leap over the threshold, who fill their master's house with violence and deceit.

Zephaniah 1:10 And in that day, saith Jehovah, there shall be the noise of a cry from the fish-gate, and a howling from the second [quarter], and a great crashing from the hills.

Zephaniah 1:11 Howl, ye inhabitants of Maktesh; for all the people of Canaan are cut down, all they that are laden with silver are cut off.

Zephaniah 1:12 And it shall come to pass at that time, [that] I will search Jerusalem with lamps, and punish the men that are settled on their lees, that say in their heart, Jehovah will not do good, neither will he do evil.

Zephaniah 1:13 And their wealth shall become a booty, and their houses a desolation; and they shall build houses, and not inhabit them; and they shall plant vineyards, and not drink the wine thereof.

Zephaniah 1:14 The great day of Jehovah is near, it is near, and hasteth greatly. The voice of the day of Jehovah: the mighty man shall cry there bitterly.

Zephaniah 1:15 That day is a day of wrath, a day of trouble and distress, a day of ruin and desolation, a day of darkness and gloom, a day of clouds and gross darkness,

Zephaniah 1:16 a day of the trumpet and alarm, against the fenced cities and against the high battlements.

Zephaniah 1:17 And I will bring distress upon men, and they shall walk like blind men; for they have sinned against Jehovah; and their blood shall be poured out as dust, and their flesh as dung:

Zephaniah 1:18 their silver and their gold shall not be able to deliver them, in the day of Jehovah's wrath; but the whole land shall be devoured by the fire of his jealousy: for a full end, yea, a sudden [end], shall he make of all them that dwell in the land.

Zephaniah 2:1 Collect yourselves and gather together, O nation without shame,

Zephaniah 2:2 before the decree bring forth, [before] the day pass away as chaff, before the fierce anger of Jehovah come upon you, before the day of Jehovah’s anger come upon you.

Zephaniah 2:3 Seek Jehovah, all ye meek of the land, who have performed his ordinance; seek righteousness, seek meekness: it may be ye shall be hid in the day of Jehovah’s anger.

Zephaniah 2:4 For Gazah shall be forsaken, and Ashkelon shall be a desolation; they shall drive out Ashdod at noonday, and Ekron shall be rooted up.

Zephaniah 2:5 Woe unto the inhabitants of the sea-coast, the nation of the Cherethites! The word of Jehovah is against you, O Canaan, land of the Philistines: I will destroy thee, that there shall be no inhabitant;

Zephaniah 2:6 and the sea-coast shall be cave-dwellings for shepherds, and folds for flocks.

Zephaniah 2:7 And the coast shall be for the remnant of the house of Judah; they shall feed thereon: in the houses of Ashkelon shall they lie down in the evening: for Jehovah their God shall visit them, and turn again their captivity.

Zephaniah 2:8 I have heard the reproach of Moab, and the revilings of the children of Ammon, wherewith they have reproached my people, and magnified themselves against their border.

Zephaniah 2:9 Therefore, [as] I live, saith Jehovah of hosts, the God of Israel, Moab shall certainly be as Sodom, and the children of Ammon as Gomorrah, a possession of nettles, and salt-pits, and a perpetual desolation; the remnant of my people shall spoil them, and the residue of my nation shall possess them.

Zephaniah 2:10 This shall they have for their pride, because they have reproached and magnified themselves against the people of Jehovah of hosts.

Zephaniah 2:11 Jehovah will be terrible unto them; for he will famish all the gods of the earth; and all the isles of the nations shall worship him, every one from his place.

Zephaniah 2:12 Ye Ethiopians also, ye shall be the slain of my sword.

Zephaniah 2:13 And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, a place of drought like the wilderness.

Zephaniah 2:14 And flocks shall lie down in the midst of her, all the crowd of beasts; both the pelican and the bittern shall lodge in the chapiters thereof; a voice shall sing in the windows; desolation shall be on the thresholds: for he hath laid bare the cedar work.

Zephaniah 2:15 This is the rejoicing city that dwelt in security, that said in her heart, I am, and there is none else beside me: how is she become a desolation, a couching-place for beasts! Every one that passeth by her shall hiss, shall wave his hand.

Zephaniah 3:1 Woe to her that is rebellious and corrupted, to the oppressing city!

Zephaniah 3:2 She hearkened not to the voice; she received not correction; she confided not in Jehovah; she drew not near her God.

Zephaniah 3:3 Her princes in the midst of her are roaring lions; her judges are evening wolves, that leave nothing for the morning.

Zephaniah 3:4 Her prophets are vain-glorious, treacherous persons; her priests profane the sanctuary, they do violence to the law.

Zephaniah 3:5 The righteous Jehovah is in the midst of her: he doeth no wrong. Every morning doth he bring his judgment to light; it faileth not: but the unrighteous knoweth no shame.

Zephaniah 3:6 I have cut off nations: their battlements are desolate; I made their streets waste, that none passeth by; their cities are destroyed, so that there is no man, so that there is no inhabitant.

Zephaniah 3:7 I said, Only fear me, receive correction; so her dwelling shall not be cut off, howsoever I may punish her. But they rose early, they corrupted all their doings.

Zephaniah 3:8 Therefore wait ye for me, saith Jehovah, until the day that I rise up to the prey; for my determination is to assemble the nations, that I may gather the kingdoms together, to pour upon them mine indignation,—all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

Zephaniah 3:9 For then will I turn to the peoples a pure language, that they may all call upon the name of Jehovah, to serve him with one consent.

Zephaniah 3:10 From beyond the rivers of Cush my suppliants, the daughter of my dispersed, shall bring mine oblation.

Zephaniah 3:11 In that day thou shalt not be ashamed for all thy doings wherein thou hast transgressed against me; for then I will take away out of the midst of thee them that exult in thy pride, and thou shalt no more be haughty because of my holy mountain.

Zephaniah 3:12 And I will leave in the midst of thee an afflicted and poor people, and they shall trust in the name of Jehovah.

Zephaniah 3:13 The remnant of Israel shall not work unrighteousness, nor speak lies; neither shall a deceitful tongue be found in their mouth: but *they* shall feed and lie down, and none shall make them afraid.

Zephaniah 3:14 Exult, O daughter of Zion; shout, O Israel; rejoice and be glad with all the heart, O daughter of Jerusalem:

Zephaniah 3:15 Jehovah hath taken away thy judgments, he hath cast out thine enemy; the King of Israel, Jehovah, is in the midst of thee; thou shalt not see evil any more.

Zephaniah 3:16 In that day it shall be said to Jerusalem, Fear not; Zion, let not thy hands be slack.

Zephaniah 3:17 Jehovah thy God is in thy midst, a mighty one that will save: he will rejoice over thee with joy; he will rest in his love; he will exult over thee with singing.

Zephaniah 3:18 I will gather them that sorrow for the solemn assemblies, who were of thee: the reproach of it was a burden [unto them].

Zephaniah 3:19 Behold, at that time I will deal with all them that afflict thee; and I will save her that halted, and gather her that was driven out; and I will make them a praise and a name in all the lands where they have been put to shame.

Zephaniah 3:20 At that time will I bring you, yea, at the time that I gather you; for I will make you a name and a praise, among all the peoples of the earth, when I shall turn again your captivity before your eyes, saith Jehovah.

Haggai

1:1 In the second year of Darius the king, in the sixth month, on the first day of the month, came the word of Jehovah by the prophet Haggai unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, saying,

Haggai 1:2 Thus speaketh Jehovah of hosts, saying, This people say, The time is not come, the time that Jehovah's house should be built.

Haggai 1:3 And the word of Jehovah came by Haggai the prophet, saying,

Haggai 1:4 Is it time for you that ye should dwell in your wainscoted houses, while this house lieth waste?

Haggai 1:5 And now thus saith Jehovah of hosts: Consider your ways.

Haggai 1:6 Ye have sown much, and bring in little; ye eat, but are not satisfied; ye drink, but are not filled with drink; ye clothe yourselves, but there is none warm; and he that earneth wages earneth wages for a bag with holes.

Haggai 1:7 Thus saith Jehovah of hosts: Consider your ways.

Haggai 1:8 Go up to the mountain and bring wood, and build the house, and I will take pleasure in it, and I will be glorified, saith Jehovah.

Haggai 1:9 Ye looked for much, and behold it was little; and when ye brought it home, I blew upon it. Wherefore? saith Jehovah of hosts.

Because of my house that lieth waste, whilst ye run every man to his own house.

Haggai 1:10 Therefore over you the heavens withhold their dew, and the earth withholdeth its fruit.

Haggai 1:11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon man, and upon cattle, and upon all the labour of the hands.

Haggai 1:12 And Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, and all the remnant of the people, hearkened to the voice of Jehovah their God, and the words of Haggai the prophet, according as Jehovah their God had sent him, and the people feared before Jehovah.

Haggai 1:13 Then spoke Haggai, Jehovah's messenger, in Jehovah's message unto the people, saying, I am with you, saith Jehovah.

Haggai 1:14 And Jehovah stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and worked at the house of Jehovah of hosts, their God,

Haggai 1:15 in the four and twentieth day of the sixth month, in the second year of Darius the king.

Haggai 2:1 In the seventh [month], on the one and twentieth [day] of the month, came the word of Jehovah by the prophet Haggai, saying,

Haggai 2:2 Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, and to the remnant of the people, saying,

Haggai 2:3 Who is left among you that saw this house in its former glory? and how do ye see it now? Is it not as nothing in your eyes?

Haggai 2:4 But now be strong, Zerubbabel, saith Jehovah; and be strong, Joshua son of Jehozadak, the high priest; and be strong, all ye people of the land, saith Jehovah, and work: for I am with you, saith Jehovah of hosts.

Haggai 2:5 The word that I covenanted with you when ye came out of Egypt, and my Spirit, remain among you: fear ye not.

Haggai 2:6 For thus saith Jehovah of hosts: Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land];

Haggai 2:7 and I will shake all nations, and the desire of all nations shall come; and I will fill this house with glory, saith Jehovah of hosts.

Haggai 2:8 The silver is mine, and the gold is mine, saith Jehovah of hosts.

Haggai 2:9 The latter glory of this house shall be greater than the former, saith Jehovah of hosts; and in this place will I give peace, saith Jehovah of hosts.

Haggai 2:10 On the four and twentieth [day] of the ninth [month], in the second year of Darius, came the word of Jehovah by Haggai the prophet, saying,

Haggai 2:11 Thus saith Jehovah of hosts: Ask now the priests [concerning] the law, saying,

Haggai 2:12 If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any food—shall it become holy? And the priests answered and said, No.

Haggai 2:13 And Haggai said, If one that is unclean by a dead body touch any of these, is it become unclean? And the priests answered and said, It shall be unclean.

Haggai 2:14 Then answered Haggai and said, So is this people, and so is this nation before me, saith Jehovah, and so is every work of their hands; and that which they offer there is unclean.

Haggai 2:15 And now, I pray you, consider from this day and onward, from before a stone was laid upon a stone in the temple of Jehovah,

Haggai 2:16 —before those [days] were, when one came to a heap of twenty [measures], there were but ten; when one came to the vat to draw out fifty press-measures, there were but twenty.

Haggai 2:17 I smote you with blasting and with mildew and with hail in all the work of your hands; and ye [turned] not to me, saith Jehovah.

Haggai 2:18 Consider, I pray you, from this day and onward, from the four and twentieth day of the ninth [month], from the day that the foundation of Jehovah's temple was laid, consider [it].

Haggai 2:19 Is the seed yet in the barn? yea, the vine, and the fig-tree, and the pomegranate, and the olive-tree have not brought forth: from this day will I bless [you].

Haggai 2:20 And the word of Jehovah came the second time unto Haggai on the four and twentieth [day] of the month, saying,

Haggai 2:21 Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;

Haggai 2:22 and I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the nations; and I will overthrow the chariots, and those that ride therein; and the horses and their riders shall come down, every one by the sword of his brother.

Haggai 2:23 In that day, saith Jehovah of hosts, will I take thee, Zerubbabel son of Shealtiel, my servant, saith Jehovah, and will make thee as a signet; for I have chosen thee, saith Jehovah of hosts.

Zecharaih

1:1 In the eighth month, in the second year of Darius, came the word of Jehovah unto Zechariah the prophet, the son of Berechiah, the son of Iddo, saying,

Zecharaih 1:2 Jehovah hath been very wroth with your fathers.

Zecharaih 1:3 And thou shalt say unto them, Thus saith Jehovah of hosts: Return unto me, saith Jehovah of hosts, and I will return unto you, saith Jehovah of hosts.

Zecharaih 1:4 Be ye not as your fathers, unto whom the former prophets cried, saying, Thus saith Jehovah of hosts: Turn ye now from your evil ways, and from your evil doings; but they did not hearken nor attend unto me, saith Jehovah.

Zecharaih 1:5 Your fathers, where are they? and the prophets, do they live for ever?

Zecharaih 1:6 But my words and my statutes, which I commanded my servants the prophets, did they not overtake your fathers? And they turned and said, Like as Jehovah of hosts thought to do unto us, according to our ways and according to our doings, so hath he dealt with us.

Zecharaih 1:7 Upon the four and twentieth day of the eleventh month, which is the month Shebat, in the second year of Darius, came the word of Jehovah unto Zechariah the prophet, the son of Berechiah, the son of Iddo, saying,

Zecharaih 1:8 I saw by night, and behold, a man riding upon a red horse, and he stood among the myrtle-trees that were in the low valley; and behind him were red, bay, and white horses.

Zecharaih 1:9 And I said, My lord, what are these? And the angel that talked with me said unto me, I will shew thee what these are.

Zecharaih 1:10 And the man that stood among the myrtle-trees answered and said, These are they whom Jehovah hath sent to walk to and fro through the earth.

Zecharaih 1:11 And they answered the angel of Jehovah that stood among the myrtle-trees, and said, We have walked to and fro through the earth, and behold, all the earth sitteth still and is at rest.

Zecharaih 1:12 And the angel of Jehovah answered and said, Jehovah of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these seventy years?

Zecharaih 1:13 And Jehovah answered the angel that talked with me good words, comforting words.

Zecharaih 1:14 And the angel that talked with me said unto me, Cry, saying, Thus saith Jehovah of hosts: I am jealous for Jerusalem and for Zion with a great jealousy,

Zecharaih 1:15 and I am wroth exceedingly with the nations that are at ease; for I was but a little wroth, and they helped forward the affliction.

Zecharaih 1:16 Therefore thus saith Jehovah: I am returned to Jerusalem with mercies: my house shall be built in it, saith Jehovah of hosts, and the line shall be stretched forth upon Jerusalem.

Zecharaih 1:17 Cry further, saying, Thus saith Jehovah of hosts: My cities shall yet overflow with prosperity, and Jehovah shall yet comfort Zion, and shall yet choose Jerusalem.

Zecharaih 1:18 And I lifted up mine eyes, and saw, and behold four horns.

Zecharaih 1:19 And I said unto the angel that talked with me, What are these? And he said to me, These are the horns which have scattered Judah, Israel, and Jerusalem.

Zecharaih 1:20 And Jehovah shewed me four craftsmen.

Zecharaih 1:21 And I said, What come these to do? And he spoke, saying, Those are the horns which scattered Judah, so that no man lifted up his head; but these are come to affright them, to cast out the horns of the nations, which lifted up the horn against the land of Judah to scatter it.

Zecharaih 2:1 And I lifted up mine eyes, and saw, and behold a man with a measuring line in his hand.

Zecharaih 2:2 And I said, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.

Zecharaih 2:3 And behold, the angel that talked with me went forth; and another angel went forth to meet him,

Zecharaih 2:4 and said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein;

Zecharaih 2:5 and I, saith Jehovah, I will be unto her a wall of fire round about, and will be the glory in the midst of her.

Zecharaih 2:6 Ho, ho! flee from the land of the north, saith Jehovah; for I have scattered you abroad as the four winds of the heavens, saith Jehovah.

Zecharaih 2:7 Ho! escape, Zion, that dwellest with the daughter of Babylon.

Zecharaih 2:8 For thus saith Jehovah of hosts: After the glory, hath he sent me unto the nations that made you a spoil; for he that toucheth you toucheth the apple of his eye.

Zecharaih 2:9 For behold, I will shake my hand upon them, and they shall become a spoil to those that served them: and ye shall know that Jehovah of hosts hath sent me.

Zecharaih 2:10 Sing aloud and rejoice, daughter of Zion; for behold, I come, and I will dwell in the midst of thee, saith Jehovah.

Zecharaih 2:11 And many nations shall join themselves to Jehovah in that day, and shall be unto me for a people; and I will dwell in the midst of thee, and thou shalt know that Jehovah of hosts hath sent me unto thee.

Zecharaih 2:12 And Jehovah shall inherit Judah [as] his portion in the holy land, and shall yet choose Jerusalem.

Zecharaih 2:13 Let all flesh be silent before Jehovah; for he is risen up out of his holy habitation.

Zecharaih 3:1 And he shewed me Joshua the high priest standing before the Angel of Jehovah, and Satan standing at his right hand to resist him.

Zecharaih 3:2 And Jehovah said unto Satan, Jehovah rebuke thee, O Satan! Yea, Jehovah that hath chosen Jerusalem rebuke thee! Is not this a brand plucked out of the fire?

Zecharaih 3:3 And Joshua was clothed with filthy garments, and stood before the Angel.

Zecharaih 3:4 And he spoke and said unto those that stood before him, saying, Take away the filthy garments from off him. And unto him he said, See, I have caused thine iniquity to pass from thee, and I clothe thee with festival-robes.

Zecharaih 3:5 And I said, Let them set a pure turban upon his head. And they set the pure turban upon his head, and clothed him with garments; and the Angel of Jehovah stood by.

Zecharaih 3:6 And the Angel of Jehovah protested unto Joshua, saying,

Zecharaih 3:7 Thus saith Jehovah of hosts: If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts; and I will give thee a place to walk among these that stand by.

Zecharaih 3:8 Hear now, Joshua the high priest, thou and thy fellows that sit before thee—for they are men of portent—for behold, I will bring forth my servant the Branch.

Zecharaih 3:9 For behold, the stone that I have laid before Joshua—upon one stone are seven eyes; behold, I will engrave the graving thereof, saith Jehovah of hosts, and I will remove the iniquity of this land in one day.

Zecharaih 3:10 In that day, saith Jehovah of hosts, shall ye invite every man his neighbour under the vine and under the fig-tree.

Zecharaih 4:1 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep.

Zecharaih 4:2 And he said unto me, What seest thou? And I said, I see, and behold, a lamp-stand all of gold, with a bowl upon the top of it, and its seven lamps thereon, seven [lamps] and seven pipes to the lamps, which are upon the top thereof;

Zecharaih 4:3 and two olive-trees beside it, one on the right of the bowl, and the other on the left of it.

Zecharaih 4:4 And I answered and spoke to the angel that talked with me, saying, What are these, my lord?

Zecharaih 4:5 And the angel that talked with me answered and said unto me, Knowest thou not what these are? And I said, No, my lord.

Zecharaih 4:6 And he answered and spoke unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, Not by might, nor by power, but by my Spirit, saith Jehovah of hosts.

Zecharaih 4:7 Who art thou, O great mountain? before Zerubbabel [thou dost become] a plain; and he shall bring forth the head-stone with shoutings: Grace, grace unto it!

Zecharaih 4:8 And the word of Jehovah came unto me, saying,

Zecharaih 4:9 The hands of Zerubbabel have laid the foundation of this house; and his hands shall finish it: and thou shalt know that Jehovah of hosts hath sent me unto you.

Zecharaih 4:10 For who hath despised the day of small things? Yea, they shall rejoice [even] those seven—and shall see the plummet in the hand of Zerubbabel: these are the eyes of Jehovah, which run to and fro in the whole earth.

Zecharaih 4:11 And I answered and said unto him, What are these two olive-trees on the right of the lamp-stand and on its left?

Zecharaih 4:12 And I answered the second time and said unto him, What are the two olive-branches which are beside the two golden tubes that empty the gold out of themselves?

Zecharaih 4:13 And he spoke to me, saying, Knowest thou not what these are? And I said, No, my lord.

Zecharaih 4:14 And he said, These are the two sons of oil, that stand before the Lord of the whole earth.

Zecharaih 5:1 And I lifted up mine eyes again, and saw, and behold, a flying roll.

Zecharaih 5:2 And he said unto me, What seest thou? And I said, I see a flying roll: the length thereof is twenty cubits, and the breadth thereof ten cubits.

Zecharaih 5:3 And he said unto me, This is the curse that goeth forth over the face of the whole land: for every one that stealeth shall be cut off according to it on this side; and every one that sweareth shall be cut off according to it on that side.

Zecharaih 5:4 I will cause it to go forth, saith Jehovah of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name; and it shall lodge in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

Zecharaih 5:5 And the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth.

Zecharaih 5:6 And I said, What is it? And he said, This is the ephah that goeth forth. And he said, This is their resemblance in all the land.

Zecharaih 5:7 And behold, there was lifted up a round plate of lead; and this is a woman that sitteth in the midst of the ephah.

Zecharaih 5:8 And he said, This is Wickedness: and he cast her into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.

Zecharaih 5:9 And I lifted up mine eyes, and saw, and behold, there came out two women, and the wind was in their wings; and they had wings like the wings of a stork; and they lifted up the ephah between the earth and the heavens.

Zecharaih 5:10 And I said to the angel that talked with me, Whither do these carry the ephah?

Zecharaih 5:11 And he said unto me, To build it a house in the land of Shinar; and it shall be established, and set there upon its own base.

Zecharaih 6:1 And I lifted up mine eyes again, and saw, and behold, there came four chariots out from between two mountains; and the mountains were mountains of brass.

Zecharaih 6:2 In the first chariot were red horses; and in the second chariot black horses;

Zecharaih 6:3 and in the third chariot white horses; and in the fourth chariot grisled, strong horses.

Zecharaih 6:4 And I spoke and said unto the angel that talked with me, What are these, my lord?

Zecharaih 6:5 And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth.

Zecharaih 6:6 That in which are the black horses goeth forth into the north country; and the white go forth after them; and the grisled go forth towards the south country;

Zecharaih 6:7 and the strong go forth, and seek to go that they may walk to and fro through the earth. And he said, Go, walk to and fro through the earth. And they walked to and fro through the earth.

Zecharaih 6:8 And he cried unto me, and spoke unto me, saying, See, these that go forth towards the north country have quieted my spirit in the north country.

Zecharaih 6:9 And the word of Jehovah came unto me, saying,

Zecharaih 6:10 Take [gifts] of them of the captivity, of Heldai, of Tobijah, and of Jedaiah, and come thou the same day, and enter into the house of Josiah the son of Zephaniah, whither they are come from Babylon;

Zecharaih 6:11 yea, take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Jehozadak, the high priest;

Zecharaih 6:12 and speak unto him, saying, Thus speaketh Jehovah of hosts, saying, Behold a man whose name is [the] Branch; and he shall grow up from his own place, and he shall build the temple of Jehovah:

Zecharaih 6:13 even he shall build the temple of Jehovah; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne; and the counsel of peace shall be between them both.

Zecharaih 6:14 And the crowns shall be for Helem, and for Tobijah, and for Jedaiah, and for Hen the son of Zephaniah, for a memorial in the temple of Jehovah.

Zecharaih 6:15 And they that are far off shall come and build at the temple of Jehovah: and ye shall know that Jehovah of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently hearken to the voice of Jehovah your God.

Zecharaih 7:1 And it came to pass in the fourth year of king Darius, that the word of Jehovah came unto Zechariah on the fourth [day] of the ninth month, [even] in Chislev,

Zecharaih 7:2 when Bethel had sent Sherezer and Regem-melech, and his men, to supplicate Jehovah,

Zecharaih 7:3 [and] to speak unto the priests that were in the house of Jehovah of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done now so many years?

Zecharaih 7:4 And the word of Jehovah of hosts came unto me, saying,

Zecharaih 7:5 Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and in the seventh [month], even those seventy years, did ye really fast unto me, [even] unto me?

Zecharaih 7:6 And when ye ate, and when ye drank, was it not you that were eating and drinking?

Zecharaih 7:7 Are not these the words that Jehovah cried by the former prophets, when Jerusalem was inhabited and at peace, and her cities round about her, when the south and the lowland were inhabited?

Zecharaih 7:8 And the word of Jehovah came unto Zechariah, saying,

Zecharaih 7:9 Thus speaketh Jehovah of hosts, saying, Execute true judgment, and shew loving-kindness and mercies one to another,

Zecharaih 7:10 and oppress not the widow and the fatherless, the stranger and the afflicted; and let none of you imagine evil against his brother in your heart.

Zecharaih 7:11 But they refused to hearken, and turned a rebellious shoulder, and made their ears heavy, that they should not hear.

Zecharaih 7:12 And they made their heart [as] an adamant, that they should not hear the law, and the words that Jehovah of hosts sent by his Spirit by the hand of the former prophets: therefore was there great wrath from Jehovah of hosts.

Zecharaih 7:13 And it came to pass, like as he called, and they would not hear, so they called, and I would not hear, saith Jehovah of hosts;

Zecharaih 7:14 and I scattered them with a whirlwind among all the nations whom they knew not, and the land was desolate after them, so that no one passed through nor returned; and they laid the pleasant land desolate.

Zecharaih 8:1 And the word of Jehovah of hosts came [unto me], saying,

Zecharaih 8:2 Thus saith Jehovah of hosts: I am jealous for Zion with great jealousy, and I am jealous for her with great fury.

Zecharaih 8:3 Thus saith Jehovah: I am returned unto Zion, and will dwell in the midst of Jerusalem; and Jerusalem shall be called, The city of truth; and the mountain of Jehovah of hosts, The holy mountain.

Zecharaih 8:4 Thus saith Jehovah of hosts: There shall yet old men and old women sit in the streets of Jerusalem, each one with his staff in his hand for multitude of days.

Zecharaih 8:5 And the streets of the city shall be full of boys and girls playing in the streets thereof.

Zecharaih 8:6 Thus saith Jehovah of hosts: If it be wonderful in the eyes of the remnant of this people in those days, should it also be wonderful in mine eyes? saith Jehovah of hosts.

Zecharaih 8:7 Thus saith Jehovah of hosts: Behold, I will save my people from the east country and from the west country;

Zecharaih 8:8 and I will bring them, and they shall dwell in the midst of Jerusalem; and they shall be my people, and I will be their God, in truth and in righteousness.

Zecharaih 8:9 Thus saith Jehovah of hosts: Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, that were in the day that the foundation of the house of Jehovah of hosts was laid, that the temple might be built.

Zecharaih 8:10 For before those days there was no hire for man, nor any hire for beast; and there was no peace for him that went out or that came in, because of the distress: for I let loose all men, every one against his neighbour.

Zecharaih 8:11 But now I will not be unto the remnant of this people as in the former days, saith Jehovah of hosts;

Zecharaih 8:12 for the seed shall be prosperous, the vine shall give its fruit, and the ground shall give its produce, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].

Zecharaih 8:13 And it shall come to pass, like as ye were a curse among the nations, O house of Judah and house of Israel, so will I save you, and ye shall be a blessing: fear ye not, let your hands be strong.

Zecharaih 8:14 For thus saith Jehovah of hosts: Like as I thought to do you evil when your fathers provoked me to wrath, saith Jehovah of hosts, and I repented not;

Zecharaih 8:15 so again have I thought in these days to do good unto Jerusalem and to the house of Judah: fear ye not.

Zecharaih 8:16 These are the things that ye shall do: Speak truth every one with his neighbour; execute truth and the judgment of peace in your gates;

Zecharaih 8:17 and let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these are [things] that I hate, saith Jehovah.

Zecharaih 8:18 And the word of Jehovah of hosts came unto me, saying,

Zecharaih 8:19 Thus saith Jehovah of hosts: The fast of the fourth [month] and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful gatherings. Love ye then truth and peace.

Zecharaih 8:20 Thus saith Jehovah of hosts: Yet again shall there come peoples, and the inhabitants of many cities;

Zecharaih 8:21 and the inhabitants of one city shall go to another, saying, Let us go speedily to supplicate Jehovah, and to seek Jehovah of hosts: I will go also.

Zecharaih 8:22 And many peoples and strong nations shall come to seek Jehovah of hosts in Jerusalem, and to supplicate Jehovah.

Zecharaih 8:23 Thus saith Jehovah of hosts: In those days shall ten men take hold, out of all languages of the nations, shall even take hold of the skirt of him that is a Jew, saying, We will go with you; for we have heard [that] God is with you.

Zecharaih 9:1 The burden of the word of Jehovah, in the land of Hadrach, and [on] Damascus shall it rest; (for Jehovah hath an eye upon men, and upon all the tribes of Israel;)

Zecharaih 9:2 and also [on] Hamath [which] bordereth thereon; on Tyre and Zidon, though she be very wise.

Zecharaih 9:3 And Tyre hath built herself a stronghold, and hath heaped up silver as the dust, and fine gold as the mire of the streets.

Zecharaih 9:4 Behold, the Lord will take possession of her, and he will smite her power in the sea; and she shall be devoured with fire.

Zecharaih 9:5 Ashkelon shall see [it], and fear; Gazah also, and she shall be greatly pained; Ekron also, for her expectation shall be put to shame: and the king shall perish from Gazah, and Ashkelon shall not be inhabited.

Zecharaih 9:6 And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines;

Zecharaih 9:7 and I will take away his blood out of his mouth, and his abominations from between his teeth; but he that remaineth, he also shall belong to our God, and shall be as a leader in Judah, and Ekron as a Jebusite.

Zecharaih 9:8 And I will encamp about my house because of the army, because of those that pass by and that return; and the exactor shall not pass through them any more: for now have I seen [it] with mine eyes.

Zecharaih 9:9 Rejoice greatly, daughter of Zion; shout, daughter of Jerusalem! Behold, thy King cometh to thee: he is just, and having salvation; lowly and riding upon an ass, even upon a colt the foal of an ass.

Zecharaih 9:10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem; and the battle-bow shall be cut off. And he shall speak peace unto the nations; and his dominion shall be from sea to sea, and from the river to the ends of the earth.

Zecharaih 9:11 As for thee also, by the blood of thy covenant, I will send forth thy prisoners out of the pit wherein is no water.

Zecharaih 9:12 Turn again to the stronghold, prisoners of hope! even to-day do I declare I will render double unto thee.

Zecharaih 9:13 For I have bent Judah for me, I have filled the bow with Ephraim; and I will raise up thy sons, O Zion, against thy sons, O Greece, and make thee like the sword of a mighty man.

Zecharaih 9:14 And Jehovah shall be seen over them, and his arrow shall go forth as the lightning; and the Lord Jehovah will blow the trumpet, and will march with whirlwinds of the south.

Zecharaih 9:15 Jehovah of hosts will defend them; and they shall devour, and shall tread down the sling-stones; and they shall drink, [and] make a noise as from wine; and they shall be filled like a bowl, like the corners of the altar.

Zecharaih 9:16 And Jehovah their God shall save them in that day as the flock of his people; for [they shall be as] the stones of a crown, lifted up upon his land.

Zecharaih 9:17 For how great is his goodness, and how great is his beauty! Corn shall make the young men flourish, and new wine the maidens.

Zecharaih 10:1 Ask of Jehovah rain in the time of the latter rain; Jehovah will make lightnings, and he will give them showers of rain, to every one grass in the field.

Zecharaih 10:2 For the teraphim have spoken vanity, and the diviners have seen a lie, and have told false dreams: they comfort in vain. Therefore they have gone away as a flock, they are in distress, because there is no shepherd.

Zecharaih 10:3 Mine anger is kindled against the shepherds, and I will punish the he-goats; for Jehovah of hosts visiteth his flock, the house of Judah, and maketh them as his majestic horse in the battle.

Zecharaih 10:4 From him shall come forth the corner-stone, from him the nail, from him the battle bow, from him every exactor together.

Zecharaih 10:5 And they shall be as mighty men, treading down the mire of the streets in the battle; and they shall fight, for Jehovah is with them, and the riders on horses shall be put to shame.

Zecharaih 10:6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them back again; for I will have mercy upon them; and they shall be as though I had not cast them off: for I am Jehovah their God, and I will answer them.

Zecharaih 10:7 And [they of] Ephraim shall be like a mighty man, and their hearts shall rejoice as through wine; and their children shall see [it], and rejoice; their heart shall be joyful in Jehovah.

Zecharaih 10:8 I will hiss for them, and gather them; for I have redeemed them: and they shall multiply as they used to multiply.

Zecharaih 10:9 And I will sow them among the peoples, and they shall remember me in far countries; and they shall live with their children and return.

Zecharaih 10:10 And I will bring them again out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them.

Zecharaih 10:11 And he shall pass through the sea of affliction, and shall smite the billows in the sea, and all the depths of the Nile shall dry up; and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

Zecharaih 10:12 And I will strengthen them in Jehovah; and they shall walk in his name, saith Jehovah.

Zecharaih 11:1 Open thy doors, O Lebanon, that the fire may devour thy cedars.

Zecharaih 11:2 Howl, cypress, for the cedar is fallen; because the noble ones are spoiled. Howl, ye oaks of Bashan; for the strong forest is come down.

Zecharaih 11:3 A voice of howling of the shepherds; for their glory is spoiled: a voice of roaring of young lions; for the pride of Jordan is spoiled.

Zecharaih 11:4 Thus saith Jehovah my God: Feed the flock of slaughter,

Zecharaih 11:5 whose possessors slay them without being held guilty; and they that sell them say, Blessed be Jehovah! for I am become rich; and their own shepherds pity them not.

Zecharaih 11:6 For I will no more pity the inhabitants of the land, saith Jehovah, and behold, I will deliver men, every one into his neighbour's hand, and into the hand of his king; and they shall smite the land, and I will not deliver out of their hand.

Zecharaih 11:7 So I fed the flock of slaughter, truly the poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.

Zecharaih 11:8 And I destroyed three shepherds in one month; and my soul was vexed with them, and their soul also loathed me.

Zecharaih 11:9 And I said, I will not feed you: that which dieth, let it die; and that which perisheth let it perish; and let them which are left eat every one the flesh of another.

Zecharaih 11:10 And I took my staff, Beauty, and cut it asunder, that I might break my covenant which I had made with all the peoples.

Zecharaih 11:11 And it was broken in that day; and so the poor of the flock that gave heed to me knew that it was the word of Jehovah.

Zecharaih 11:12 And I said unto them, If ye think good, give [me] my hire; and if not, forbear. And they weighed for my hire thirty silver-pieces.

Zecharaih 11:13 And Jehovah said unto me, Cast it unto the potter: a goodly price that I was prized at by them. And I took the thirty silver-pieces, and cast them to the potter in the house of Jehovah.

Zecharaih 11:14 And I cut asunder mine other staff, Bands, to break the brotherhood between Judah and Israel.

Zecharaih 11:15 And Jehovah said unto me, Take unto thee yet the instruments of a foolish shepherd.

Zecharaih 11:16 For behold, I will raise up a shepherd in the land, who shall not visit those that are about to perish, neither shall seek that which is strayed away, nor heal that which is wounded, nor feed that which is sound; but he will eat the flesh of the fat, and tear their hoofs in pieces.

Zecharaih 11:17 Woe to the worthless shepherd that leaveth the flock! The sword shall be upon his arm, and upon his right eye; his arm shall be clean dried up, and his right eye utterly darkened.

Zecharaih 12:1 The burden of the word of Jehovah concerning Israel. [Thus] saith Jehovah, who stretcheth out the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him:

Zecharaih 12:2 Behold, I will make Jerusalem a cup of bewilderment unto all the peoples round about, and also against Judah shall it be in the siege against Jerusalem.

Zecharaih 12:3 And it shall come to pass in that day [that] I will make Jerusalem a burdensome stone unto all peoples: all that burden themselves with it shall certainly be wounded, and all the nations of the earth shall be assembled together against it.

Zecharaih 12:4 In that day, saith Jehovah, I will smite every horse with astonishment, and his rider with madness; but I will open mine eyes upon the house of Judah, and will smite every horse of the peoples with blindness.

Zecharaih 12:5 And the leaders of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength through Jehovah of hosts their God.

Zecharaih 12:6 In that day will I make the leaders of Judah like a hearth of fire among wood, and like a torch of fire in a sheaf; and they shall devour all the peoples round about, on the right hand and on the left; and Jerusalem shall dwell again in her own place, in Jerusalem.

Zecharaih 12:7 And Jehovah shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem be not magnified over Judah.

Zecharaih 12:8 In that day will Jehovah defend the inhabitants of Jerusalem; and he that stumbleth among them at that day shall be as David; and the house of David as God, as the Angel of Jehovah before them.

Zecharaih 12:9 And it shall come to pass in that day, [that] I will seek to destroy all the nations that come against Jerusalem.

Zecharaih 12:10 And I will pour upon the house of David and upon the inhabitants of Jerusalem the spirit of grace and of supplications; and they shall look on me whom they pierced, and they shall mourn for him, as one mourneth for an only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

Zecharaih 12:11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadad-rimmon in the valley of Megiddon.

Zecharaih 12:12 And the land shall mourn, every family apart: the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;

Zecharaih 12:13 the family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

Zecharaih 12:14 all the families that remain, every family apart, and their wives apart.

Zecharaih 13:1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

Zecharaih 13:2 And it shall come to pass in that day, saith Jehovah of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered; and also I will cause the prophets and the unclean spirit to pass out of the land.

Zecharaih 13:3 And it shall come to pass, if any shall yet prophesy, that his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of Jehovah; and his father and his mother that begat him shall thrust him through when he prophesieth.

Zecharaih 13:4 And it shall come to pass in that day, [that] the prophets shall be ashamed every one of his vision, when he prophesieth; neither shall they wear a hairy mantle to deceive.

Zecharaih 13:5 And he shall say, I am no prophet, I am a tiller of the ground; for man acquired me [as bondman] from my youth.

Zecharaih 13:6 And one shall say unto him, What are those wounds in thy hands? And he will say, Those with which I was wounded in the house of my friends.

Zecharaih 13:7 Awake, O sword, against my shepherd, even against the man [that is] my fellow, saith Jehovah of hosts: smite the shepherd, and the sheep shall be scattered, and I will turn my hand upon the little ones.

Zecharaih 13:8 And it shall come to pass in all the land, saith Jehovah, two parts therein shall be cut off [and] die; but the third shall be left therein.

Zecharaih 13:9 And I will bring the third part into the fire, and will refine them as silver is refined, and will try them as gold is tried. They shall call on my name, and I will answer them: I will say, It is my people; and they shall say, Jehovah is my God.

Zecharaih 14:1 Behold, the day cometh for Jehovah, and thy spoil shall be divided in the midst of thee.

Zecharaih 14:2 And I will assemble all the nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity; and the rest of the people shall not be cut off from the city.

Zecharaih 14:3 And Jehovah will go forth and fight with those nations, as when he fought in the day of battle.

Zecharaih 14:4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem toward the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west,—a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Zecharaih 14:5 And ye shall flee [by] the valley of my mountains; for the valley of the mountains shall reach unto Azal: ye shall even flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah. And Jehovah my God shall come, [and] all the holy ones with thee.

Zecharaih 14:6 And it shall come to pass in that day, [that] there shall not be light; the shining shall be obscured.

Zecharaih 14:7 And it shall be one day which is known to Jehovah, not day, and not night; and it shall come to pass, at eventide it shall be light.

Zecharaih 14:8 And it shall come to pass in that day [that] living waters shall go out from Jerusalem; half of them toward the eastern sea, and half of them toward the hinder sea: in summer and in winter shall it be.

Zecharaih 14:9 And Jehovah shall be king over all the earth: in that day shall there be one Jehovah, and his name one.

Zecharaih 14:10 All the land from Geba to Rimmon south of Jerusalem shall be turned as the Arabah; and [Jerusalem] shall be lifted up, and shall dwell in her own place, from Benjamin's gate unto the place of the first gate, unto the corner-gate, and from the tower of Hananeel unto the king's winepresses.

Zecharaih 14:11 And [men] shall dwell in it, and there shall be no more utter destruction; and Jerusalem shall dwell safely.

Zecharaih 14:12 And this shall be the plague wherewith Jehovah will smite all the peoples that have warred against Jerusalem: their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

Zecharaih 14:13 And it shall come to pass in that day [that] a great panic from Jehovah shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

Zecharaih 14:14 And Judah also shall fight at Jerusalem; and the wealth of all the nations round about shall be gathered together—gold, and silver, and garments, in great abundance.

Zecharaih 14:15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in those camps, as this plague.

Zecharaih 14:16 And it shall come to pass, that all that are left of all the nations which came against Jerusalem shall go up from year to year to worship the King, Jehovah of hosts, and to celebrate the feast of tabernacles.

Zecharaih 14:17 And it shall be, that whoso goeth not up of the families of the earth unto Jerusalem to worship the King, Jehovah of hosts, upon them shall be no rain.

Zecharaih 14:18 And if the family of Egypt go not up, and come not, neither [shall it be] upon them; [there] shall be the plague, wherewith Jehovah will smite the nations that go not up to celebrate the feast of tabernacles.

Zecharaih 14:19 This shall be the punishment of Egypt, and the punishment of all the nations that go not up to celebrate the feast of tabernacles.

Zecharaih 14:20 In that day shall there be upon the bells of the horses, HOLINESS UNTO JEHOVAH; and the pots in Jehovah's house shall be like the bowls before the altar.

Zecharaih 14:21 And every pot in Jerusalem and in Judah shall be holiness unto Jehovah of hosts; and all they that sacrifice shall come and take of them, and seethe therein. And in that day there shall be no more a Canaanite in the house of Jehovah of hosts.

Malachi

1:1 The burden of the word of Jehovah to Israel by Malachi.

Malachi 1:2 I have loved you, saith Jehovah; but ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith Jehovah, and I loved Jacob,

Malachi 1:3 and I hated Esau; and made his mountains a desolation, and [gave] his inheritance to the jackals of the wilderness.

Malachi 1:4 If Edom say, We are broken down, but we will build again the ruined places,—thus saith Jehovah of hosts: They shall build, but I will throw down; and [men] shall call them the territory of wickedness, and the people against whom Jehovah hath indignation for ever.

Malachi 1:5 And your eyes shall see [it], and ye shall say, Jehovah is magnified beyond the border of Israel.

Malachi 1:6 A son honoureth [his] father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith Jehovah of hosts unto you, priests, that despise my name. But ye say, Wherein have we despised thy name?

Malachi 1:7 Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of Jehovah is contemptible.

Malachi 1:8 And if ye offer the blind for sacrifice, is it not evil? And if ye offer the lame and sick, is it not evil? Present it now unto thy governor: will he be pleased with thee? or will he accept thy person? saith Jehovah of hosts.

Malachi 1:9 And now, I pray you, beseech *God that he will be gracious unto us. This hath been of your hand: will he accept any of your persons? saith Jehovah of hosts.

Malachi 1:10 Who is there among you that would even shut the doors? and ye would not kindle [fire] on mine altar for nothing. I have no delight in you, saith Jehovah of hosts, neither will I accept an oblation at your hand.

Malachi 1:11 For from the rising of the sun even unto its setting my name shall be great among the nations; and in every place incense shall be offered unto my name, and a pure oblation: for my name shall be great among the nations, saith Jehovah of hosts.

Malachi 1:12 But ye profane it, in that ye say, The table of the Lord is polluted; and the fruit thereof, his food, is contemptible.

Malachi 1:13 And ye say, Behold, what a weariness! And ye have puffed at it, saith Jehovah of hosts, and ye bring [that which was] torn, and the lame, and the sick; thus ye bring the oblation: should I accept this of your hand? saith Jehovah.

Malachi 1:14 Yea, cursed be the deceiver, who hath in his flock a male, and voweth and sacrificeth unto the Lord a corrupt thing; for I am a great King, saith Jehovah of hosts, and my name is terrible among the nations.

Malachi 2:1 And now, ye priests, this commandment is for you.

Malachi 2:2 If ye do not hear, and if ye do not lay [it] to heart, to give glory unto my name, saith Jehovah of hosts, I will even send the curse among you, and I will curse your blessings: yea, I have already cursed them, because ye do not lay [it] to heart.

Malachi 2:3 Behold, I will rebuke your seed, and spread dung upon your faces, the dung of your feasts; and they shall take you away with it.

Malachi 2:4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith Jehovah of hosts.

Malachi 2:5 My covenant with him was of life and peace, and I gave them to him that he might fear; and he feared me, and trembled before my name.

Malachi 2:6 The law of truth was in his mouth, and unrighteousness was not found in his lips: he walked with me in peace and uprightness, and he turned many from iniquity.

Malachi 2:7 For the priest's lips should keep knowledge, and at his mouth they seek the law; for he is the messenger of Jehovah of hosts.

Malachi 2:8 But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith Jehovah of hosts.

Malachi 2:9 And I also have made you contemptible and base before all the people, because ye have not kept my ways, but have respect of persons in [administering] the law.

Malachi 2:10 Have we not all one father? Hath not one *God created us? Why do we deal unfaithfully every man against his brother, by profaning the covenant of our fathers?

Malachi 2:11 Judah hath dealt unfaithfully, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the sanctuary of Jehovah which he loved, and hath married the daughter of a strange *god.

Malachi 2:12 Jehovah will cut off from the tents of Jacob the man that doeth this, him that calleth and him that answereth; and him that offereth an oblation unto Jehovah of hosts.

Malachi 2:13 And further ye do this: ye cover the altar of Jehovah with tears, with weeping, and with sighing, insomuch that he regardeth not the oblation any more, nor receiveth [it] with satisfaction at your hand.

Malachi 2:14 Yet ye say, Wherefore? Because Jehovah hath been a witness between thee and the wife of thy youth, against whom thou hast dealt unfaithfully: yet is she thy companion, and the wife of thy covenant.

Malachi 2:15 And did not one make [them]? and the remnant of the Spirit was his. And wherefore the one? He sought a seed of God. Take heed then to your spirit, and let none deal unfaithfully against the wife of his youth,

Malachi 2:16 (for I hate putting away, saith Jehovah the God of Israel;) and he covereth with violence his garment, saith Jehovah of hosts: take heed then to your spirit, that ye deal not unfaithfully.

Malachi 2:17 Ye have wearied Jehovah with your words, and ye say, Wherein have we wearied [him]? In that ye say, Every one that doeth evil is good in the sight of Jehovah, and he delighteth in them; or, Where is the God of judgment?

Malachi 3:1 Behold, I send my messenger, and he shall prepare the way before me; and the Lord whom ye seek will suddenly come to his temple, and the Angel of the covenant, whom ye delight in: behold, he cometh, saith Jehovah of hosts.

Malachi 3:2 But who shall endure the day of his coming? and who shall stand when he appeareth? For he will be like a refiner’s fire, and like fullers’ lye.

Malachi 3:3 And he shall sit [as] a refiner and purifier of silver; and he will purify the children of Levi, and purge them as gold and silver; and they shall offer unto Jehovah an oblation in righteousness.

Malachi 3:4 Then shall the oblation of Judah and Jerusalem be pleasant unto Jehovah, as in the days of old, and as in former years.

Malachi 3:5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against the false swearers, and against those that oppress the hired servant in [his] wages, the widow and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith Jehovah of hosts.

Malachi 3:6 For I Jehovah change not, and ye, sons of Jacob, are not consumed.

Malachi 3:7 Since the days of your fathers have ye departed from my statutes, and have not kept them. Return unto me, and I will return unto you, saith Jehovah of hosts. But ye say, Wherein shall we return?

Malachi 3:8 Will a man rob God? But ye rob me. And ye say, Wherein do we rob thee? [In] tithes and heave-offerings.

Malachi 3:9 Ye are cursed with a curse; and me ye rob, [even] this whole nation.

Malachi 3:10 Bring the whole tithe into the treasure-house, that there may be food in my house, and prove me now herewith, saith Jehovah of hosts, if I open not to you the windows of the heavens, and pour you out a blessing, till there be no place for it.

Malachi 3:11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast its fruit before the time in the field, saith Jehovah of hosts.

Malachi 3:12 And all nations shall call you blessed; for ye shall be a delightsome land, saith Jehovah of hosts.

Malachi 3:13 Your words have been stout against me, saith Jehovah; but ye say, What have we been speaking against thee?

Malachi 3:14 Ye say, It is vain to serve God; and what profit is it that we keep his charge, and that we walk mournfully before Jehovah of hosts?

Malachi 3:15 And now we hold the proud for happy; yea, they that work wickedness are built up; yea, they tempt God, and they escape.

Malachi 3:16 Then they that feared Jehovah spoke often one to another; and Jehovah observed [it], and heard, and a book of remembrance was written before him for them that feared Jehovah, and that thought upon his name.

Malachi 3:17 And they shall be unto me a peculiar treasure, saith Jehovah of hosts, in the day that I prepare; and I will spare them as a man spareth his own son that serveth him.

Malachi 3:18 And ye shall return and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

Malachi 4:1 For behold, the day cometh, burning as a furnace; and all the proud and all that work wickedness shall be stubble; and the day that cometh shall burn them up, saith Jehovah of hosts, so that it shall leave them neither root nor branch.

Malachi 4:2 And unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth and leap like fatted calves.

Malachi 4:3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I prepare, saith Jehovah of hosts.

Malachi 4:4 Remember the law of Moses my servant, which I commanded unto him in Horeb for all Israel, the statutes and ordinances.

Malachi 4:5 Behold, I send unto you Elijah the prophet, before the coming of the great and terrible day of Jehovah.

Malachi 4:6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Matthew

1:1 Book of the generation of Jesus Christ, Son of David, Son of Abraham.

Matthew 1:2 Abraham begat Isaac; and Isaac begat Jacob, and Jacob begat Juda and his brethren;

Matthew 1:3 and Juda begat Phares and Zara of Thamar; and Phares begat Esrom, and Esrom begat Aram,

Matthew 1:4 and Aram begat Aminadab, and Aminadab begat Naasson, and Naasson begat Salmon,

Matthew 1:5 and Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse,

Matthew 1:6 and Jesse begat David the king. And David begat Solomon, of her [that had been the wife] of Urias;

Matthew 1:7 and Solomon begat Roboam, and Roboam begat Abia, and Abia begat Asa,

Matthew 1:8 and Asa begat Josaphat, and Josaphat begat Joram, and Joram begat Ozias,

Matthew 1:9 and Ozias begat Joatham, and Joatham begat Achaz, and Achaz begat Ezekias,

Matthew 1:10 and Ezekias begat Manasses, and Manasses begat Amon, and Amon begat Josias,

Matthew 1:11 and Josias begat Jechonias and his brethren, at the time of the carrying away of Babylon.

Matthew 1:12 And after the carrying away of Babylon, Jechonias begat Salathiel, and Salathiel begat Zorobabel,

Matthew 1:13 and Zorobabel begat Abiud, and Abiud begat Eliakim, and Eliakim begat Azor,

Matthew 1:14 and Azor begat Sadoc, and Sadoc begat Achim, and Achim begat Eliud,

Matthew 1:15 and Eliud begat Eliazar, and Eliazar begat Matthan, and Matthan begat Jacob,

Matthew 1:16 and Jacob begat Joseph, the husband of Mary, of whom was born Jesus, who is called Christ.

Matthew 1:17 All the generations, therefore, from Abraham to David [were] fourteen generations; and from David until the carrying away of Babylon, fourteen generations; and from the carrying away of Babylon unto the Christ, fourteen generations.

Matthew 1:18 Now the birth of Jesus Christ was thus: His mother, Mary, that is, having been betrothed to Joseph, before they came together, she was found to be with child of [the] Holy Spirit.

Matthew 1:19 But Joseph, her husband, being [a] righteous [man], and unwilling to expose her publicly, purposed to have put her away secretly;

Matthew 1:20 but while he pondered on these things, behold, an angel of [the] Lord appeared to him in a dream, saying, Joseph, son of David, fear not to take to [thee] Mary, thy wife, for that which is begotten in her is of [the] Holy Spirit.

Matthew 1:21 And she shall bring forth a son, and thou shalt call his name Jesus, for *he* shall save his people from their sins.

Matthew 1:22 Now all this came to pass that that might be fulfilled which was spoken by [the] Lord, through the prophet, saying,

Matthew 1:23 Behold, the virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which is, being interpreted, 'God with us.'

Matthew 1:24 But Joseph, having awoke up from his sleep, did as the angel of [the] Lord had enjoined him, and took to [him] his wife,

Matthew 1:25 and knew her not until she had brought forth her firstborn son: and he called his name Jesus.

Matthew 2:1 Now Jesus having been born in Bethlehem of Judaea, in the days of Herod the king, behold magi from the east arrived at Jerusalem, saying,

Matthew 2:2 Where is the king of the Jews that has been born? for we have seen his star in the east, and have come to do him homage.

Matthew 2:3 But Herod the king having heard [of it], was troubled, and all Jerusalem with him;

Matthew 2:4 and, assembling all the chief priests and scribes of the people, he inquired of them where the Christ should be born.

Matthew 2:5 And they said to him, In Bethlehem of Judaea; for thus it is written through the prophet:

Matthew 2:6 And *thou* Bethlehem, land of Juda, art in no wise the least among the governors of Juda; for out of thee shall go forth a leader who shall shepherd my people Israel.

Matthew 2:7 Then Herod, having secretly called the magi, inquired of them accurately the time of the star that was appearing;

Matthew 2:8 and having sent them to Bethlehem, said, Go, search out accurately concerning the child, and when ye shall have found [him] bring me back word, so that *I* also may come and do him homage.

Matthew 2:9 And they having heard the king went their way; and lo, the star, which they had seen in the east, went before them until it came and stood over the place where the little child was.

Matthew 2:10 And when they saw the star they rejoiced with exceeding great joy.

Matthew 2:11 And having come into the house they saw the little child with Mary his mother, and falling down did him homage. And having opened their treasures, they offered to him gifts, gold, and frankincense, and myrrh.

Matthew 2:12 And being divinely instructed in a dream not to return to Herod, they departed into their own country another way.

Matthew 2:13 Now, they having departed, behold, an angel of [the] Lord appears in a dream to Joseph, saying, Arise, take to [thee] the little child and his mother, and flee into Egypt, and be there until I shall tell thee; for Herod will seek the little child to destroy it.

Matthew 2:14 And, having arisen, he took to [him] the little child and his mother by night, and departed into Egypt.

Matthew 2:15 And he was there until the death of Herod, that that might be fulfilled which was spoken by [the] Lord through the prophet, saying, Out of Egypt have I called my son.

Matthew 2:16 Then Herod, seeing that he had been mocked by the magi, was greatly enraged; and sent and slew all the boys which [were] in Bethlehem, and in all its borders, from two years and under, according to the time which he had accurately inquired from the magi.

Matthew 2:17 Then was fulfilled that which was spoken through Jeremias the prophet, saying,

Matthew 2:18 A voice has been heard in Rama, weeping, and great lamentation: Rachel weeping [for] her children, and would not be comforted, because they are not.

Matthew 2:19 But Herod having died, behold, an angel of [the] Lord appears in a dream to Joseph in Egypt, saying,

Matthew 2:20 Arise, take to [thee] the little child and its mother, and go into the land of Israel: for they who sought the life of the little child are dead.

Matthew 2:21 And he arose and took to [him] the little child and its mother, and came into the land of Israel;

Matthew 2:22 but having heard that ‘Archelaus reigns over Judaea, instead of Herod his father,’ he was afraid to go there; and having been divinely instructed in a dream, he went away into the parts of Galilee,

Matthew 2:23 and came and dwelt in a town called Nazareth; so that that should be fulfilled which was spoken through the prophets, He shall be called a Nazaraene.

Matthew 3:1 Now in those days comes John the baptist, preaching in the wilderness of Judaea,

Matthew 3:2 and saying, Repent, for the kingdom of the heavens has drawn nigh.

Matthew 3:3 For this is he who has been spoken of through Esaias the prophet, saying, Voice of him that crieth in the wilderness: prepare ye the way of [the] Lord, make straight his paths.

Matthew 3:4 And John himself had his garment of camel's hair, and a leathern girdle about his loins, and his nourishment was locusts and wild honey.

Matthew 3:5 Then went out to him Jerusalem, and all Judaea, and all the country round the Jordan,

Matthew 3:6 and were baptised by him in the Jordan, confessing their sins.

Matthew 3:7 But seeing many of the Pharisees and Sadducees coming to his baptism, he said to them, Offspring of vipers, who has forewarned you to flee from the coming wrath?

Matthew 3:8 Produce therefore fruit worthy of repentance.

Matthew 3:9 And do not think to say within yourselves, We have Abraham for [our] father; for I say unto you, that God is able of these stones to raise up children to Abraham.

Matthew 3:10 And already the axe is applied to the root of the trees; every tree therefore not producing good fruit is cut down and cast into the fire.

Matthew 3:11 *I* indeed baptise you with water to repentance, but he that comes after me is mightier than I, whose sandals I am not fit to bear; *he* shall baptise you with [the] Holy Spirit and fire;

Matthew 3:12 whose winnowing fan [is] in his hand, and he shall thoroughly purge his threshing-floor, and shall gather his wheat into the garner, but the chaff he will burn with fire unquenchable.

Matthew 3:13 Then comes Jesus from Galilee to the Jordan to John, to be baptised of him;

Matthew 3:14 but John urgently forbad him, saying, *I* have need to be baptised of thee; and comest *thou* to me?

Matthew 3:15 But Jesus answering said to him, Suffer [it] now; for thus it becometh us to fulfil all righteousness. Then he suffers him.

Matthew 3:16 And Jesus, having been baptised, went up straightway from the water, and lo, the heavens were opened to him, and he saw the Spirit of God descending as a dove, and coming upon him:

Matthew 3:17 and behold, a voice out of the heavens saying, This is my beloved Son, in whom I have found my delight.

Matthew 4:1 Then Jesus was carried up into the wilderness by the Spirit to be tempted of the devil:

Matthew 4:2 and having fasted forty days and forty nights, afterwards he hungered.

Matthew 4:3 And the tempter coming up to him said, If thou be Son of God, speak, that these stones may become loaves of bread.

Matthew 4:4 But he answering said, It is written, Man shall not live by bread alone, but by every word which goes out through God's mouth.

Matthew 4:5 Then the devil takes him to the holy city, and sets him upon the edge of the temple,

Matthew 4:6 and says to him, If thou be Son of God cast thyself down; for it is written, He shall give charge to his angels concerning thee, and on [their] hands shall they bear thee, lest in anywise thou strike thy foot against a stone.

Matthew 4:7 Jesus said to him, It is again written, Thou shalt not tempt [the] Lord thy God.

Matthew 4:8 Again the devil takes him to a very high mountain, and shews him all the kingdoms of the world, and their glory,

Matthew 4:9 and says to him, All these things will I give thee if, falling down, thou wilt do me homage.

Matthew 4:10 Then says Jesus to him, Get thee away, Satan, for it is written, Thou shalt do homage to [the] Lord thy God, and him alone shalt thou serve.

Matthew 4:11 Then the devil leaves him, and behold, angels came and ministered to him.

Matthew 4:12 But having heard that John was delivered up, he departed into Galilee:

Matthew 4:13 and having left Nazareth, he went and dwelt at Capernaum, which is on the sea-side in the borders of Zabulon and Nepthalim,

Matthew 4:14 that that might be fulfilled which was spoken through Esaias the prophet, saying,

Matthew 4:15 Land of Zabulon and land of Nepthalim, way of [the] sea beyond the Jordan, Galilee of the nations:

Matthew 4:16 —the people sitting in darkness has seen a great light, and to those sitting in [the] country and shadow of death, to them has light sprung up.

Matthew 4:17 From that time began Jesus to preach and to say, Repent, for the kingdom of the heavens has drawn nigh.

Matthew 4:18 And walking by the sea of Galilee, he saw two brothers, Simon called Peter, and Andrew his brother, casting a net into the sea, for they were fishers;

Matthew 4:19 and he says to them, Come after me, and I will make you fishers of men.

Matthew 4:20 And they, having left their trawl-nets, immediately followed him.

Matthew 4:21 And going on thence he saw other two brothers,James the [son] of Zebedee and John his brother, in the ship with Zebedee their father, mending their trawl-nets, and he called them;

Matthew 4:22 and they, having left the ship and their father, immediately followed him.

Matthew 4:23 And [Jesus] went round the whole [of] Galilee, teaching in their synagogues, and preaching the glad tidings of the kingdom, and healing every disease and every bodily weakness among the people.

Matthew 4:24 And his fame went out into the whole [of] Syria, and they brought to him all that were ill, suffering under various diseases and pains, and those possessed by demons, and lunatics, and paralytics; and he healed them.

Matthew 4:25 And great crowds followed him from Galilee, and Decapolis, and Jerusalem, and Judaea, and beyond the Jordan.

Matthew 5:1 But seeing the crowds, he went up into the mountain, and having sat down, his disciples came to him;

Matthew 5:2 and, having opened his mouth, he taught them, saying,

Matthew 5:3 Blessed [are] the poor in spirit, for *theirs* is the kingdom of the heavens.

Matthew 5:4 Blessed they that mourn, for *they* shall be comforted.

Matthew 5:5 Blessed the meek, for *they* shall inherit the earth.

Matthew 5:6 Blessed they who hunger and thirst after righteousness, for *they* shall be filled.

Matthew 5:7 Blessed the merciful, for *they* shall find mercy.

Matthew 5:8 Blessed the pure in heart, for *they* shall see God.

Matthew 5:9 Blessed the peace-makers, for *they* shall be called sons of God.

Matthew 5:10 Blessed they who are persecuted on account of righteousness, for *theirs* is the kingdom of the heavens.

Matthew 5:11 Blessed are ye when they may reproach and persecute you, and say every wicked thing against you, lying, for my sake.

Matthew 5:12 Rejoice and exult, for your reward is great in the heavens; for thus have they persecuted the prophets who were before you.

Matthew 5:13 *Ye* are the salt of the earth; but if the salt have become insipid, wherewith shall it be salted? It is no longer fit for anything but to be cast out and to be trodden under foot by men.

Matthew 5:14 *Ye* are the light of the world: a city situated on the top of a mountain cannot be hid.

Matthew 5:15 Nor do [men] light a lamp and put it under the bushel, but upon the lamp-stand, and it shines for all who are in the house.

Matthew 5:16 Let your light thus shine before men, so that they may see your upright works, and glorify your Father who is in the heavens.

Matthew 5:17 Think not that I am come to make void the law or the prophets; I am not come to make void, but to fulfil.

Matthew 5:18 For verily I say unto you, Until the heaven and the earth pass away, one iota or one tittle shall in no wise pass from the law till all come to pass.

Matthew 5:19 Whosoever then shall do away with one of these least commandments, and shall teach men so, shall be called least in the kingdom of the heavens; but whosoever shall practise and teach [them], *he* shall be called great in the kingdom of the heavens.

Matthew 5:20 For I say unto you, that unless your righteousness surpass [that] of the scribes and Pharisees, ye shall in no wise enter into the kingdom of the heavens.

Matthew 5:21 Ye have heard that it was said to the ancients, Thou shalt not kill; but whosoever shall kill shall be subject to the judgment.

Matthew 5:22 But *I* say unto you, that every one that is lightly angry with his brother shall be subject to the judgment; but whosoever shall say to his brother, Raca, shall be subject to [be called before] the sanhedrim; but whosoever shall say, Fool, shall be subject to the penalty of the hell of fire.

Matthew 5:23 If therefore thou shouldest offer thy gift at the altar, and there shouldest remember that thy brother has something against thee,

Matthew 5:24 leave there thy gift before the altar, and first go, be reconciled to thy brother, and then come and offer thy gift.

Matthew 5:25 Make friends with thine adverse party quickly, whilst thou art in the way with him; lest some time the adverse party deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

Matthew 5:26 Verily I say to thee, Thou shalt in no wise come out thence till thou hast paid the last farthing.

Matthew 5:27 Ye have heard that it has been said, Thou shalt not commit adultery.

Matthew 5:28 But *I* say unto you, that every one who looks upon a woman to lust after her has already committed adultery with her in his heart.

Matthew 5:29 But if thy right eye be a snare to thee, pluck it out and cast it from thee: for it is profitable for thee that one of thy members perish, and not thy whole body be cast into hell.

Matthew 5:30 And if thy right hand be a snare to thee, cut it off and cast it from thee: for it is profitable for thee that one of thy members perish, and not thy whole body be cast into hell.

Matthew 5:31 It has been said too, Whosoever shall put away his wife, let him give her a letter of divorce.

Matthew 5:32 But *I* say unto you, that whosoever shall put away his wife, except for cause of fornication, makes her commit adultery, and whosoever marries one that is put away commits adultery.

Matthew 5:33 Again, ye have heard that it has been said to the ancients, Thou shalt not forswear thyself, but shalt render to the Lord what thou hast sworn.

Matthew 5:34 But *I* say unto you, Do not swear at all; neither by the heaven, because it is [the] throne of God;

Matthew 5:35 nor by the earth, because it is [the] footstool of his feet; nor by Jerusalem, because it is [the] city of the great King.

Matthew 5:36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

Matthew 5:37 But let your word be Yea, yea; Nay, nay; but what is more than these is from evil.

Matthew 5:38 Ye have heard that it has been said, Eye for eye and tooth for tooth.

Matthew 5:39 But *I* say unto you, not to resist evil; but whoever shall strike thee on thy right cheek, turn to him also the other;

Matthew 5:40 and to him that would go to law with thee and take thy body coat, leave him thy cloak also.

Matthew 5:41 And whoever will compel thee to go one mile, go with him two.

Matthew 5:42 To him that asks of thee give, and from him that desires to borrow of thee turn not away.

Matthew 5:43 Ye have heard that it has been said, Thou shalt love thy neighbour and hate thine enemy.

Matthew 5:44 But *I* say unto you, Love your enemies, [bless those who curse you,] do good to those who hate you, and pray for those who [insult you and] persecute you,

Matthew 5:45 that ye may be [the] sons of your Father who is in [the] heavens; for he makes his sun rise on evil and good, and sends rain on just and unjust.

Matthew 5:46 For if ye should love those who love you, what reward have ye? Do not also the tax-gatherers the same?

Matthew 5:47 And if ye should salute your brethren only, what do ye extraordinary? Do not also the Gentiles the same?

Matthew 5:48 Be *ye* therefore perfect as your heavenly Father is perfect.

Matthew 6:1 Take heed not to do your alms before men to be seen of them, otherwise ye have no reward with your Father who is in the heavens.

Matthew 6:2 When therefore thou doest alms, sound not a trumpet before thee, as the hypocrites do in the synagogues and in the streets, so that they may have glory from men. Verily I say unto you, They have their reward.

Matthew 6:3 But thou, when thou doest alms, let not thy left hand know what thy right hand does;

Matthew 6:4 so that thine alms may be in secret, and thy Father who sees in secret will render [it] to thee.

Matthew 6:5 And when thou prayest, thou shalt not be as the hypocrites; for they love to pray standing in the synagogues and in the corners of the streets so that they should appear to men. Verily I say unto you, They have their reward.

Matthew 6:6 But *thou*, when thou prayest, enter into thy chamber, and having shut thy door, pray to thy Father who is in secret, and thy Father who sees in secret will render [it] to thee.

Matthew 6:7 But when ye pray, use not vain repetitions, as those who are of the nations: for they think they shall be heard through their much speaking.

Matthew 6:8 Be not ye therefore like them, for your Father knows of what things ye have need before ye beg [anything] of him.

Matthew 6:9 Thus therefore pray *ye*: Our Father who art in the heavens, let thy name be sanctified,

Matthew 6:10 let thy kingdom come, let thy will be done as in heaven so upon the earth;

Matthew 6:11 give us to-day our needed bread,

Matthew 6:12 and forgive us our debts, as we also forgive our debtors,

Matthew 6:13 and lead us not into temptation, but save us from evil.

Matthew 6:14 For if ye forgive men their offences, your heavenly Father also will forgive you [yours],

Matthew 6:15 but if ye do not forgive men their offences, neither will your Father forgive your offences.

Matthew 6:16 And when ye fast, be not as the hypocrites, downcast in countenance; for they disfigure their faces, so that they may appear fasting to men: verily I say unto you, They have their reward.

Matthew 6:17 But *thou*, [when] fasting, anoint thy head and wash thy face, Matthew 6:18 so that thou mayest not appear fasting unto men, but to thy Father who is in secret; and thy Father who sees in secret shall render [it] to thee.

Matthew 6:19 Lay not up for yourselves treasures upon the earth, where moth and rust spoils, and where thieves dig through and steal;

Matthew 6:20 but lay up for yourselves treasures in heaven, where neither moth nor rust spoils, and where thieves do not dig through nor steal;

Matthew 6:21 for where thy treasure is, there will be also thy heart.

Matthew 6:22 The lamp of the body is the eye; if therefore thine eye be single, thy whole body will be light:

Matthew 6:23 but if thine eye be wicked, thy whole body will be dark. If therefore the light that is in thee be darkness, how great the darkness!

Matthew 6:24 No one can serve two masters; for either he will hate the one and will love the other, or he will hold to the one and despise the other. Ye cannot serve God and mammon.

Matthew 6:25 For this cause I say unto you, Do not be careful about your life, what ye should eat and what ye should drink; nor for your body what ye should put on. Is not the life more than food, and the body than raiment?

Matthew 6:26 Look at the birds of the heaven, that they sow not, nor reap, nor gather into granaries, and your heavenly Father nourishes them. Are *ye* not much more excellent than they?

Matthew 6:27 But which of you by carefulness can add to his growth one cubit?

Matthew 6:28 And why are ye careful about clothing? Observe with attention the lilies of the field, how they grow: they toil not, neither do they spin;

Matthew 6:29 but I say unto you, that not even Solomon in all his glory was clothed as one of these.

Matthew 6:30 But if God so clothe the herbage of the field, which is to-day, and to-morrow is cast into [the] oven, will he not much rather you, O [ye] of little faith?

Matthew 6:31 Be not therefore careful, saying, What shall we eat? or What shall we drink? or What shall we put on?

Matthew 6:32 for all these things the nations seek after; for your heavenly Father knows that ye have need of all these things.

Matthew 6:33 But seek ye first the kingdom of God and his righteousness, and all these things shall be added unto you.

Matthew 6:34 Be not careful therefore for the morrow, for the morrow shall be careful about itself. Sufficient to the day [is] its own evil.

Matthew 7:1 Judge not, that ye may not be judged;

Matthew 7:2 for with what judgment ye judge, ye shall be judged; and with what measure ye mete, it shall be measured to you.

Matthew 7:3 But why lookest thou on the mote that is in the eye of thy brother, but observest not the beam that is in thine eye?

Matthew 7:4 Or how wilt thou say to thy brother, Allow [me], I will cast out the mote from thine eye; and behold, the beam is in thine eye?

Matthew 7:5 Hypocrite, cast out first the beam out of thine eye, and then thou wilt see clearly to cast out the mote out of the eye of thy brother.

Matthew 7:6 Give not that which is holy to the dogs, nor cast your pearls before the swine, lest they trample them with their feet, and turning round rend you.

Matthew 7:7 Ask, and it shall be given to you. Seek, and ye shall find. Knock, and it shall be opened to you.

Matthew 7:8 For every one that asks receives; and he that seeks finds; and to him that knocks it shall be opened.

Matthew 7:9 Or what man is there of you who, if his son shall ask of him a loaf of bread, will give him a stone;

Matthew 7:10 and if he ask a fish, will give him a serpent?

Matthew 7:11 If therefore *ye*, being wicked, know [how] to give good gifts to your children, how much rather shall your Father who is in the heavens give good things to them that ask of him?

Matthew 7:12 Therefore all things whatever ye desire that men should do to you, thus do *ye* also do to them; for this is the law and the prophets.

Matthew 7:13 Enter in through the narrow gate, for wide the gate and broad the way that leads to destruction, and many are they who enter in through it.

Matthew 7:14 For narrow the gate and straitened the way that leads to life, and they are few who find it.

Matthew 7:15 But beware of false prophets, which come to you in sheep’s clothing, but within are ravening wolves.

Matthew 7:16 By their fruits ye shall know them. Do [men] gather a bunch of grapes from thorns, or from thistles figs?

Matthew 7:17 So every good tree produces good fruits, but the worthless tree produces bad fruits.

Matthew 7:18 A good tree cannot produce bad fruits, nor a worthless tree produce good fruits.

Matthew 7:19 Every tree not producing good fruit is cut down and cast into the fire.

Matthew 7:20 By their fruits then surely ye shall know them.

Matthew 7:21 Not every one who says to me, Lord, Lord, shall enter into the kingdom of the heavens, but he that does the will of my Father who is in the heavens.

Matthew 7:22 Many shall say to me in that day, Lord, Lord, have we not prophesied through *thy* name, and through *thy* name cast out demons, and through *thy* name done many works of power?

Matthew 7:23 and then will I avow unto them, I never knew you. Depart from me, workers of lawlessness.

Matthew 7:24 Whoever therefore hears these my words and does them, I will liken him to a prudent man, who built his house upon the rock;

Matthew 7:25 and the rain came down, and the streams came, and the winds blew and fell upon that house, and it did not fall, for it had been founded upon the rock.

Matthew 7:26 And every one who hears these my words and does not do them, he shall be likened to a foolish man, who built his house upon the sand;

Matthew 7:27 and the rain came down, and the streams came, and the winds blew and beat upon that house, and it fell, and its fall was great.

Matthew 7:28 And it came to pass, when Jesus had finished these words, the crowds were astonished at his doctrine,

Matthew 7:29 for he taught them as having authority, and not as their scribes.

Matthew 8:1 And when he had come down from the mountain, great crowds followed him.

Matthew 8:2 And behold, a leper came up to [him] and did him homage, saying, Lord, if thou wilt, thou art able to cleanse me.

Matthew 8:3 And he stretched out his hand and touched him, saying, I will; be cleansed. And immediately his leprosy was cleansed.

Matthew 8:4 And Jesus says to him, See thou tell no man, but go, shew thyself to the priest, and offer the gift which Moses ordained, for a testimony to them.

Matthew 8:5 And when he had entered into Capernaum, a centurion came to him, beseeching him,

Matthew 8:6 and saying, Lord, my servant lies paralytic in the house, suffering grievously.

Matthew 8:7 And Jesus says to him, *I* will come and heal him.

Matthew 8:8 And the centurion answered and said, Lord, I am not fit that thou shouldest enter under my roof; but only speak a word, and my servant shall be healed.

Matthew 8:9 For *I* also am a man under authority, having under me soldiers, and I say to this [one], Go, and he goes; and to another, Come, and he comes; and to my bondman, Do this, and he does it.

Matthew 8:10 And when Jesus heard it, he wondered, and said to those who followed, Verily I say unto you, Not even in Israel have I found so great faith.

Matthew 8:11 But I say unto you, that many shall come from [the] rising and setting [sun], and shall lie down at table with Abraham, and Isaac, and Jacob in the kingdom of the heavens;

Matthew 8:12 but the sons of the kingdom shall be cast out into the outer darkness: there shall be the weeping and the gnashing of teeth.

Matthew 8:13 And Jesus said to the centurion, Go, and as thou hast believed, be it to thee. And his servant was healed in that hour.

Matthew 8:14 And when Jesus had come to Peter’s house, he saw his mother-in-law laid down and in a fever;

Matthew 8:15 and he touched her hand, and the fever left her, and she arose and served him.

Matthew 8:16 And when the evening was come, they brought to him many possessed by demons, and he cast out the spirits with a word, and healed all that were ill;

Matthew 8:17 so that that should be fulfilled which was spoken through Esaias the prophet, saying, Himself took our infirmities and bore our diseases.

Matthew 8:18 And Jesus, seeing great crowds around him, commanded to depart to the other side.

Matthew 8:19 And a scribe came up and said to him, Teacher, I will follow thee whithersoever thou mayest go.

Matthew 8:20 And Jesus says to him, The foxes have holes, and the birds of the heaven roosting-places; but the Son of man has not where he may lay his head.

Matthew 8:21 But another of his disciples said to him, Lord, suffer me first to go away and bury my father.

Matthew 8:22 But Jesus said to him, Follow me, and leave the dead to bury their own dead.

Matthew 8:23 And he went on board ship and his disciples followed him;

Matthew 8:24 and behold, [the water] became very agitated on the sea, so that the ship was covered by the waves; but *he* slept.

Matthew 8:25 And the disciples came and awoke him, saying, Lord save: we perish.

Matthew 8:26 And he says to them, Why are ye fearful, O ye of little faith? Then, having arisen, he rebuked the winds and the sea, and there was a great calm.

Matthew 8:27 But the men were astonished, saying, What sort [of man] is this, that even the winds and the sea obey him?

Matthew 8:28 And there met him, when he came to the other side, to the country of the Gergesenes, two possessed by demons, coming out of the tombs, exceeding dangerous, so that no one was able to pass by that way.

Matthew 8:29 And behold, they cried out, saying, What have we to do with thee, Son of God? hast thou come here before the time to torment us?

Matthew 8:30 Now there was, a great way off from them, a herd of many swine feeding;

Matthew 8:31 and the demons besought him, saying, If thou cast us out, send us away into the herd of swine.

Matthew 8:32 And he said to them, Go. And they, going out, departed into the herd of swine; and lo, the whole herd [of swine] rushed down the steep slope into the sea, and died in the waters.

Matthew 8:33 But they that fed them fled, and went away into the city and related everything, and what had happened as to those possessed by demons.

Matthew 8:34 And behold, the whole city went out to meet Jesus; and when they saw him, they begged [him] to go away out of their coasts.

Matthew 9:1 And going on board the ship, he passed over and came to his own city.

Matthew 9:2 And behold, they brought to him a paralytic, laid upon a bed; and Jesus, seeing their faith, said to the paralytic, Be of good courage, child; thy sins are forgiven.

Matthew 9:3 And behold, certain of the scribes said to themselves, This [man] blasphemes.

Matthew 9:4 And Jesus, seeing their thoughts, said, Why do *ye* think evil things in your hearts?

Matthew 9:5 For which is easier: to say, Thy sins are forgiven; or to say, Rise up and walk?

Matthew 9:6 But that ye may know that the Son of man has power on earth to forgive sins, (then he says to the paralytic,) Rise up, take up thy bed and go to thy house.

Matthew 9:7 And he rose up and went to his house.

Matthew 9:8 But the crowds seeing [it], were in fear, and glorified God who gave such power to men.

Matthew 9:9 And Jesus, passing on thence, saw a man sitting at the tax-office, called Matthew, and says to him, Follow me. And he rose up and followed him.

Matthew 9:10 And it came to pass, as he lay at table in the house, that behold, many tax-gatherers and sinners came and lay at table with Jesus and his disciples.

Matthew 9:11 And the Pharisees seeing [it], said to his disciples, Why does your teacher eat with tax-gatherers and sinners?

Matthew 9:12 But [Jesus] hearing it, said, They that are strong have not need of a physician, but those that are ill.

Matthew 9:13 But go and learn what [that] is—I will have mercy and not sacrifice; for I have not come to call righteous [men] but sinners.

Matthew 9:14 Then come to him the disciples of John, saying, Why do we and the Pharisees often fast, but thy disciples fast not?

Matthew 9:15 And Jesus said to them, Can the sons of the bridechamber mourn so long as the bridegroom is with them? But days will come when the bridegroom will have been taken away from them, and then they will fast.

Matthew 9:16 But no one puts a patch of new cloth on an old garment, for its filling up takes from the garment and a worse rent takes place.

Matthew 9:17 Nor do men put new wine into old skins, otherwise the skins burst and the wine is poured out, and the skins will be destroyed; but they put new wine into new skins, and both are preserved together.

Matthew 9:18 As he spoke these things to them, behold, a ruler coming in did homage to him, saying, My daughter has by this died; but come and lay thy hand upon her and she shall live.

Matthew 9:19 And Jesus rose up and followed him, and [so did] his disciples.

Matthew 9:20 And behold, a woman, who had had a bloody flux [for] twelve years, came behind and touched the hem of his garment;

Matthew 9:21 for she said within herself, If I should only touch his garment I shall be healed.

Matthew 9:22 But Jesus turning and seeing her, said, Be of good courage, daughter; thy faith has healed thee. And the woman was healed from that hour.

Matthew 9:23 And when Jesus was come to the house of the ruler, and saw the flute-players and the crowd making a tumult,

Matthew 9:24 he said, Withdraw, for the damsel is not dead, but sleeps. And they derided him.

Matthew 9:25 But when the crowd had been put out, he went in and took her hand; and the damsel rose up.

Matthew 9:26 And the fame of it went out into all that land.

Matthew 9:27 And as Jesus passed on thence, two blind [men] followed him, crying and saying, Have mercy on us, Son of David.

Matthew 9:28 And when he was come to the house, the blind [men] came to him. And Jesus says to them, Do ye believe that I am able to do this? They say to him, Yea, Lord.

Matthew 9:29 Then he touched their eyes, saying, According to your faith, be it unto you.

Matthew 9:30 And their eyes were opened; and Jesus charged them sharply, saying, See, let no man know it.

Matthew 9:31 But they, when they were gone out, spread his name abroad in all that land.

Matthew 9:32 But as these were going out, behold, they brought to him a dumb man possessed by a demon.

Matthew 9:33 And the demon having been cast out, the dumb spake. And the crowds were astonished, saying, It has never been seen thus in Israel.

Matthew 9:34 But the Pharisees said, He casts out the demons through the prince of the demons.

Matthew 9:35 And Jesus went round all the cities and the villages, teaching in their synagogues, and preaching the glad tidings of the kingdom, and healing every disease and every bodily weakness.

Matthew 9:36 But when he saw the crowds he was moved with compassion for them, because they were harassed, and cast away as sheep not having a shepherd.

Matthew 9:37 Then saith he to his disciples, The harvest [is] great and the workmen [are] few;

Matthew 9:38 supplicate therefore the Lord of the harvest, that he send forth workmen unto his harvest.

Matthew 10:1 And having called to [him] his twelve disciples, he gave them power over unclean spirits, so that they should cast them out, and heal every disease and every bodily weakness.

Matthew 10:2 Now the names of the twelve apostles are these: first, Simon, who was called Peter, and Andrew his brother; James the [son] of Zebedee, and John his brother;

Matthew 10:3 Philip and Bartholomew; Thomas, and Matthew the tax-gatherer; James the [son] of Alphaeus, and Lebbaeus, who was surnamed Thaddaeus;

Matthew 10:4 Simon the Cananaean, and Judas the Iscariote, who also delivered him up.

Matthew 10:5 These twelve Jesus sent out when he had charged them, saying, Go not off into [the] way of [the] nations, and into a city of Samaritans enter ye not;

Matthew 10:6 but go rather to the lost sheep of the house of Israel.

Matthew 10:7 And as ye go, preach, saying, The kingdom of the heavens has drawn nigh.

Matthew 10:8 Heal [the] infirm, [raise the dead], cleanse lepers, cast out demons: ye have received gratuitously, give gratuitously.

Matthew 10:9 Do not provide yourselves with gold, or silver, or brass, for your belts,

Matthew 10:10 nor scrip for the way, nor two body coats, nor sandals, nor a staff: for the workman is worthy of his nourishment.

Matthew 10:11 But into whatsoever city or village ye enter, inquire who in it is worthy, and there remain till ye go forth.

Matthew 10:12 And as ye enter into a house salute it.

Matthew 10:13 And if the house indeed be worthy, let your peace come upon it; but if it be not worthy, let your peace return to you.

Matthew 10:14 And whosoever shall not receive you, nor hear your words, as ye go forth out of that house or city, shake off the dust of your feet.

Matthew 10:15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in judgment-day than for that city.

Matthew 10:16 Behold, *I* send you as sheep in the midst of wolves; be therefore prudent as the serpents, and guileless as the doves.

Matthew 10:17 But beware of men; for they will deliver you up to sanhedrims, and scourge you in their synagogues;

Matthew 10:18 and ye shall be brought before rulers and kings for my sake, for a testimony to them and to the nations.

Matthew 10:19 But when they deliver you up, be not careful how or what ye shall speak; for it shall be given to you in that hour what ye shall speak.

Matthew 10:20 For *ye* are not the speakers, but the Spirit of your Father which speaks in you.

Matthew 10:21 But brother shall deliver up brother to death, and father child; and children shall rise up against parents and shall put them to death;

Matthew 10:22 and ye shall be hated of all on account of my name. But he that has endured to [the] end, *he* shall be saved.

Matthew 10:23 But when they persecute you in this city, flee to the other; for verily I say to you, Ye shall not have completed the cities of Israel until the Son of man be come.

Matthew 10:24 The disciple is not above his teacher, nor the bondman above his lord.

Matthew 10:25 [It is] sufficient for the disciple that he should become as his teacher, and the bondman as his lord. If they have called the master of the house Beelzebub, how much more those of his household?

Matthew 10:26 Fear them not therefore; for there is nothing covered which shall not be revealed, and secret which shall not be known.

Matthew 10:27 What I say to you in darkness speak in the light, and what ye hear in the ear preach upon the houses.

Matthew 10:28 And be not afraid of those who kill the body, but cannot kill the soul; but fear rather him who is able to destroy both soul and body in hell.

Matthew 10:29 Are not two sparrows sold for a farthing? and one of them shall not fall to the ground without your Father;

Matthew 10:30 but of you even the hairs of the head are all numbered.

Matthew 10:31 Fear not therefore; *ye* are better than many sparrows.

Matthew 10:32 Every one therefore who shall confess me before men, *I* also will confess him before my Father who is in [the] heavens.

Matthew 10:33 But whosoever shall deny me before men, him will *I* also deny before my Father who is in [the] heavens.

Matthew 10:34 Do not think that I have come to send peace upon the earth: I have not come to send peace, but a sword.

Matthew 10:35 For I have come to set a man at variance with his father, and the daughter with her mother, and the daughter-in-law with her mother-in-law;

Matthew 10:36 and they of his household [shall be] a man’s enemies.

Matthew 10:37 He who loves father or mother above me is not worthy of me; and he who loves son or daughter above me is not worthy of me.

Matthew 10:38 And he who does not take up his cross and follow after me is not worthy of me.

Matthew 10:39 He that finds his life shall lose it, and he who has lost his life for my sake shall find it.

Matthew 10:40 He that receives you receives me, and he that receives me receives him that sent me.

Matthew 10:41 He that receives a prophet in the name of a prophet, shall receive a prophet’s reward; and he that receives a righteous man in the name of a righteous man, shall receive a righteous man’s reward.

Matthew 10:42 And whosoever shall give to drink to one of these little ones a cup of cold [water] only, in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

Matthew 11:1 And it came to pass when Jesus had finished commanding his twelve disciples, he departed thence to teach and preach in their cities.

Matthew 11:2 But John, having heard in the prison the works of the Christ, sent by his disciples,

Matthew 11:3 and said to him, Art *thou* the coming [one]? or are we to wait for another?

Matthew 11:4 And Jesus answering said to them, Go, report to John what ye hear and see.

Matthew 11:5 Blind [men] see and lame walk; lepers are cleansed, and deaf hear; and dead are raised, and poor have glad tidings preached to them:

Matthew 11:6 and blessed is whosoever shall not be offended in me.

Matthew 11:7 But as they went [away], Jesus began to say to the crowds concerning John, What went ye out into the wilderness to see? a reed moved about by the wind?

Matthew 11:8 But what went ye out to see? a man clothed in delicate raiment? behold, those who wear delicate things are in the houses of kings.

Matthew 11:9 But what went ye out to see? a prophet? Yea, I say to you, and more than a prophet:

Matthew 11:10 this is he of whom it is written, Behold, *I* send my messenger before thy face, who shall prepare thy way before thee.

Matthew 11:11 Verily I say to you, that there is not arisen among [the] born of women a greater than John the baptist. But he who is a little one in the kingdom of the heavens is greater than he.

Matthew 11:12 But from the days of John the baptist until now, the kingdom of the heavens is taken by violence, and [the] violent seize on it.

Matthew 11:13 For all the prophets and the law have prophesied unto John.

Matthew 11:14 And if ye will receive it, this is Elias, who is to come.

Matthew 11:15 He that has ears to hear, let him hear.

Matthew 11:16 But to whom shall I liken this generation? It is like children sitting in the markets, which, calling to their companions,

Matthew 11:17 say, We have piped to you, and ye have not danced: we have mourned to you, and ye have not wailed.

Matthew 11:18 For John has come neither eating nor drinking, and they say, He has a demon.

Matthew 11:19 The Son of man has come eating and drinking, and they say, Behold, a man [that is] eating and wine-drinking, a friend of tax-gatherers, and of sinners:—and wisdom has been justified by her children.

Matthew 11:20 Then began he to reproach the cities in which most of his works of power had taken place, because they had not repented.

Matthew 11:21 Woe to thee, Chorazin! woe to thee Bethsaida! for if the works of power which have taken place in you, had taken place in Tyre and Sidon, they had long ago repented in sackcloth and ashes.

Matthew 11:22 But I say to you, that it shall be more tolerable for Tyre and Sidon in judgment-day than for you.

Matthew 11:23 And *thou*, Capernaum, who hast been raised up to heaven, shalt be brought down even to hades. For if the works of power which have taken place in thee, had taken place in Sodom, it had remained until this day.

Matthew 11:24 But I say to you, that it shall be more tolerable for [the] land of Sodom in judgment-day than for thee.

Matthew 11:25 At that time, Jesus answering said, I praise thee, Father, Lord of the heaven and of the earth, that thou hast hid these things from the wise and prudent, and hast revealed them to babes.

Matthew 11:26 Yea, Father, for thus has it been well-pleasing in thy sight.

Matthew 11:27 All things have been delivered to me by my Father, and no one knows the Son but the Father, nor does any one know the Father, but the Son, and he to whom the Son may be pleased to reveal [him].

Matthew 11:28 Come to me, all ye who labour and are burdened, and *I* will give you rest.

Matthew 11:29 Take my yoke upon you, and learn from me; for I am meek and lowly in heart; and ye shall find rest to your souls;

Matthew 11:30 for my yoke is easy, and my burden is light.

Matthew 12:1 At that time Jesus went on the sabbath through the cornfields; and his disciples were hungry, and began to pluck the ears and to eat.

Matthew 12:2 But the Pharisees, seeing [it], said to him, Behold, thy disciples are doing what is not lawful to do on sabbath.

Matthew 12:3 But he said to them, Have ye not read what David did when he was hungry, and they that were with him?

Matthew 12:4 How he entered into the house of God, and ate the shewbread, which it was not lawful for him to eat, nor for those with him, but for the priests only?

Matthew 12:5 Or have ye not read in the law that on the sabbaths the priests in the temple profane the sabbath, and are blameless?

Matthew 12:6 But I say unto you, that there is here what is greater than the temple.

Matthew 12:7 But if ye had known what is: I will have mercy and not sacrifice, ye would not have condemned the guiltless.

Matthew 12:8 For the Son of man is Lord of the sabbath.

Matthew 12:9 And, going away from thence, he came into their synagogue.

Matthew 12:10 And behold, there was a man having his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath? that they might accuse him.

Matthew 12:11 But he said to them, What man shall there be of you who has one sheep, and if this fall into a pit on the sabbath, will not lay hold of it and raise [it] up?

Matthew 12:12 How much better then is a man than a sheep! So that it is lawful to do well on the sabbath.

Matthew 12:13 Then he says to the man, Stretch out thy hand. And he stretched [it] out, and it was restored sound as the other.

Matthew 12:14 But the Pharisees, having gone out, took counsel against him, how they might destroy him.

Matthew 12:15 But Jesus knowing [it], withdrew thence, and great crowds followed him; and he healed them all:

Matthew 12:16 and charged them strictly that they should not make him publicly known:

Matthew 12:17 that that might be fulfilled which was spoken through Esaias the prophet, saying,

Matthew 12:18 Behold my servant, whom I have chosen, my beloved, in whom my soul has found its delight. I will put my Spirit upon him, and he shall shew forth judgment to the nations.

Matthew 12:19 He shall not strive or cry out, nor shall any one hear his voice in the streets;

Matthew 12:20 a bruised reed shall he not break, and smoking flax shall he not quench, until he bring forth judgment unto victory;

Matthew 12:21 and on his name shall [the] nations hope.

Matthew 12:22 Then was brought to him one possessed by a demon, blind and dumb, and he healed him, so that the dumb [man] spake and saw.

Matthew 12:23 And all the crowds were amazed and said, Is this [man] the Son of David?

Matthew 12:24 But the Pharisees, having heard [it], said, This [man] does not cast out demons, but by Beelzebub, prince of demons.

Matthew 12:25 But he, knowing their thoughts, said to them, Every kingdom divided against itself is brought to desolation, and every city or house divided against itself will not subsist.

Matthew 12:26 And if Satan casts out Satan, he is divided against himself; how then shall his kingdom subsist?

Matthew 12:27 And if *I* cast out demons by Beelzebub, your sons, by whom do they cast [them] out? For this reason *they* shall be your judges.

Matthew 12:28 But if *I* by [the] Spirit of God cast out demons, then indeed the kingdom of God is come upon you.

Matthew 12:29 Or how can any one enter into the house of the strong [man] and plunder his goods, unless first he bind the strong [man]? and then he will plunder his house.

Matthew 12:30 He that is not with me is against me, and he that gathers not with me scatters.

Matthew 12:31 For this reason I say unto you, Every sin and injurious speaking shall be forgiven to men, but speaking injuriously of the Spirit shall not be forgiven to men.

Matthew 12:32 And whosoever shall have spoken a word against the Son of man, it shall be forgiven him; but whosoever shall speak against the Holy Spirit, it shall not be forgiven him, neither in this age nor in the coming [one].

Matthew 12:33 Either make the tree good, and its fruit good; or make the tree corrupt, and its fruit corrupt. For from the fruit the tree is known.

Matthew 12:34 Offspring of vipers! how can ye speak good things, being wicked? For of the abundance of the heart the mouth speaks.

Matthew 12:35 The good man out of the good treasure brings forth good things; and the wicked man out of the wicked treasure brings forth wicked things.

Matthew 12:36 But I say unto you, that every idle word which men shall say, they shall render an account of it in judgment-day:

Matthew 12:37 for by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Matthew 12:38 Then answered him some of the scribes and Pharisees, saying, Teacher, we desire to see a sign from thee.

Matthew 12:39 But he, answering, said to them, A wicked and adulterous generation seeks after a sign, and a sign shall not be given to it save the sign of Jonas the prophet.

Matthew 12:40 For even as Jonas was in the belly of the great fish three days and three nights, thus shall the Son of man be in the heart of the earth three days and three nights.

Matthew 12:41 Ninevites shall stand up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and behold, more than Jonas [is] here.

Matthew 12:42 A queen of [the] south shall rise up in the judgment with this generation, and shall condemn it; for she came from the ends of the earth to hear the wisdom of Solomon; and behold, more than Solomon [is] here.

Matthew 12:43 But when the unclean spirit has gone out of the man, he goes through dry places, seeking rest, and does not find [it].

Matthew 12:44 Then he says, I will return to my house whence I came out; and having come, he finds [it] unoccupied, swept, and adorned.

Matthew 12:45 Then he goes and takes with himself seven other spirits worse than himself, and entering in, they dwell there; and the last condition of that man becomes worse than the first. Thus shall it be to this wicked generation also.

Matthew 12:46 But while he was yet speaking to the crowds, behold, his mother and his brethren stood without, seeking to speak to him.

Matthew 12:47 Then one said unto him, Behold, thy mother and thy brethren are standing without, seeking to speak to thee.

Matthew 12:48 But he answering said to him that spoke to him, Who is my mother, and who are my brethren?

Matthew 12:49 And, stretching out his hand to his disciples, he said, Behold my mother and my brethren;

Matthew 12:50 for whosoever shall do the will of my Father who is in [the] heavens, he is my brother, and sister, and mother.

Matthew 13:1 And that [same] day Jesus went out from the house and sat down by the sea.

Matthew 13:2 And great crowds were gathered together to him, so that going on board ship himself he sat down, and the whole crowd stood on the shore.

Matthew 13:3 And he spoke to them many things in parables, saying, Behold, the sower went out to sow:

Matthew 13:4 and as he sowed, some [grains] fell along the way, and the birds came and devoured them;

Matthew 13:5 and others fell upon the rocky places where they had not much earth, and immediately they sprang up out of [the ground] because of not having [any] depth of earth, Matthew 13:6 but when the sun rose they were burned up, and because of not having [any] root were dried up;

Matthew 13:7 and others fell upon the thorns, and the thorns grew up and choked them;

Matthew 13:8 and others fell upon the good ground, and produced fruit, one a hundred, one sixty, and one thirty.

Matthew 13:9 He that has ears, let him hear.

Matthew 13:10 And the disciples came up and said to him, Why speakest thou to them in parables?

Matthew 13:11 And he answering said to them, Because to you it is given to know the mysteries of the kingdom of the heavens, but to them it is not given;

Matthew 13:12 for whoever has, to him shall be given, and he shall be caused to be in abundance; but he who has not, even what he has shall be taken away from him.

Matthew 13:13 For this cause I speak to them in parables, because seeing they do not see, and hearing they do not hear nor understand;

Matthew 13:14 and in them is filled up the prophecy of Esaias, which says, Hearing ye shall hear and shall not understand, and beholding ye shall behold and not see;

Matthew 13:15 for the heart of this people has grown fat, and they have heard heavily with their ears, and they have closed their eyes as asleep, lest they should see with the eyes, and hear with the ears, and understand with the heart, and should be converted, and I should heal them.

Matthew 13:16 But blessed are *your* eyes because they see, and your ears because they hear;

Matthew 13:17 for verily I say unto you, that many prophets and righteous [men] have desired to see the things which ye behold and did not see [them], and to hear the things which ye hear and did not hear [them].

Matthew 13:18 *Ye*, therefore, hear the parable of the sower.

Matthew 13:19 From every one who hears the word of the kingdom and does not understand [it], the wicked one comes and catches away what was sown in his heart: this is he that is sown by the wayside.

Matthew 13:20 But he that is sown on the rocky places—this is he who hears the word and immediately receives it with joy,

Matthew 13:21 but has no root in himself, but is for a time only; and when tribulation or persecution happens on account of the word, he is immediately offended.

Matthew 13:22 And he that is sown among the thorns—this is he who hears the word, and the anxious care of this life, and the deceit of riches choke the word, and he becomes unfruitful.

Matthew 13:23 But he that is sown upon the good ground—this is he who hears and understands the word, who bears fruit also, and produces, one a hundred, one sixty, and one thirty.

Matthew 13:24 Another parable set he before them, saying, The kingdom of the heavens has become like a man sowing good seed in his field;

Matthew 13:25 but while men slept, his enemy came and sowed darnel amongst the wheat, and went away.

Matthew 13:26 But when the blade shot up and produced fruit, then appeared the darnel also.

Matthew 13:27 And the bondmen of the householder came up and said to him, Sir, hast thou not sown good seed in thy field? whence then has it darnel?

Matthew 13:28 And he said to them, A man [that is] an enemy has done this. And the bondmen said to him, Wilt thou then that we should go and gather it [up]?

Matthew 13:29 But he said, No; lest [in] gathering the darnel ye should root up the wheat with it.

Matthew 13:30 Suffer both to grow together unto the harvest, and in time of the harvest I will say to the harvestmen, Gather first the darnel, and bind it into bundles to burn it; but the wheat bring together into my granary.

Matthew 13:31 Another parable set he before them, saying, The kingdom of the heavens is like a grain of mustard [seed] which a man took and sowed in his field;

Matthew 13:32 which is less indeed than all seeds, but when it is grown is greater than herbs, and becomes a tree, so that the birds of heaven come and roost in its branches.

Matthew 13:33 He spoke another parable to them: The kingdom of the heavens is like leaven, which a woman took and hid in three measures of meal until it had been all leavened.

Matthew 13:34 All these things Jesus spoke to the crowds in parables, and without a parable he did not speak to them,

Matthew 13:35 so that that should be fulfilled which was spoken through the prophet, saying, I will open my mouth in parables; I will utter things hidden from [the] world’s foundation.

Matthew 13:36 Then, having dismissed the crowds, he went into the house; and his disciples came to him, saying, Expound to us the parable of the darnel of the field.

Matthew 13:37 But he answering said, He that sows the good seed is the Son of man,

Matthew 13:38 and the field is the world; and the good seed, these are the sons of the kingdom, but the darnel are the sons of the evil [one];

Matthew 13:39 and the enemy who has sowed it is the devil; and the harvest is [the] completion of [the] age, and the harvestmen are angels.

Matthew 13:40 As then the darnel is gathered and is burned in the fire, thus it shall be in the completion of the age.

Matthew 13:41 The Son of man shall send his angels, and they shall gather out of his kingdom all offences, and those that practise lawlessness;

Matthew 13:42 and they shall cast them into the furnace of fire; there shall be the weeping and the gnashing of teeth.

Matthew 13:43 Then the righteous shall shine forth as the sun in the kingdom of their Father. He that has ears, let him hear.

Matthew 13:44 The kingdom of the heavens is like a treasure hid in the field, which a man having found has hid, and for the joy of it goes and sells all whatever he has, and buys that field.

Matthew 13:45 Again, the kingdom of the heavens is like a merchant seeking beautiful pearls;

Matthew 13:46 and having found one pearl of great value, he went and sold all whatever he had and bought it.

Matthew 13:47 Again, the kingdom of the heavens is like a seine which has been cast into the sea, and which has gathered together of every kind,

Matthew 13:48 which, when it has been filled, having drawn up on the shore and sat down, they gathered the good into vessels and cast the worthless out.

Matthew 13:49 Thus shall it be in the completion of the age: the angels shall go forth and sever the wicked from the midst of the just,

Matthew 13:50 and shall cast them into the furnace of fire; there shall be the weeping and the gnashing of teeth.

Matthew 13:51 Jesus says to them, Have ye understood all these things? They say to him, Yea, [Lord].

Matthew 13:52 And he said to them, For this reason every scribe discipled to the kingdom of the heavens is like a man [that is] a householder who brings out of his treasure things new and old.

Matthew 13:53 And it came to pass when Jesus had finished these parables he withdrew thence.

Matthew 13:54 And having come into his own country, he taught them in their synagogue, so that they were astonished, and said, Whence has this [man] this wisdom and these works of power?

Matthew 13:55 Is not this the son of the carpenter? Is not his mother called Mary, and his brethren James, and Joseph, and Simon, and Judas?

Matthew 13:56 And his sisters, are they not all with us? Whence then has this [man] all these things?

Matthew 13:57 And they were offended in him. And Jesus said to them, A prophet is not without honour, unless in his country and in his house.

Matthew 13:58 And he did not there many works of power, because of their unbelief.

Matthew 14:1 At that time Herod the tetrarch heard of the fame of Jesus,

Matthew 14:2 and said to his servants, This is John the baptist: *he* is risen from the dead, and because of this these works of power display their force in him.

Matthew 14:3 For Herod had seized John, and had bound him and put him in prison on account of Herodias the wife of Philip his brother.

Matthew 14:4 For John said to him, It is not lawful for thee to have her.

Matthew 14:5 And [while] desiring to kill him, he feared the crowd, because they held him for a prophet.

Matthew 14:6 But when Herod's birthday was celebrated, the daughter of Herodias danced before them, and pleased Herod;

Matthew 14:7 whereupon he promised with oath to give her whatsoever she should ask.

Matthew 14:8 But she, being set on by her mother, says, Give me here upon a dish the head of John the baptist.

Matthew 14:9 And the king was grieved; but on account of the oaths, and those lying at table with [him], he commanded [it] to be given.

Matthew 14:10 And he sent and beheaded John in the prison;

Matthew 14:11 and his head was brought upon a dish, and was given to the damsel, and she carried [it] to her mother.

Matthew 14:12 And his disciples came and took the body and buried it, and came and brought word to Jesus.

Matthew 14:13 And Jesus, having heard it, went away thence by ship to a desert place apart. And the crowds having heard [of it] followed him on foot from the cities.

Matthew 14:14 And going out he saw a great crowd, and was moved with compassion about them, and healed their infirm.

Matthew 14:15 But when even was come, his disciples came to him saying, The place is desert, and [much of] the [day] time already gone by;

dismiss the crowds, that they may go into the villages and buy food for themselves.

Matthew 14:16 But Jesus said to them, They have no need to go: give *ye* them to eat.

Matthew 14:17 But they say to him, We have not here save five loaves and two fishes.

Matthew 14:18 And he said, Bring them here to me.

Matthew 14:19 And having commanded the crowds to recline upon the grass, having taken the five loaves and the two fishes, he looked up to heaven, and blessed: and having broken the loaves, he gave [them] to the disciples, and the disciples [gave them] to the crowds.

Matthew 14:20 And all ate and were filled, and they took up what was over and above of fragments twelve hand-baskets full.

Matthew 14:21 But those that had eaten were about five thousand men, besides women and children.

Matthew 14:22 And immediately he compelled the disciples to go on board ship, and to go on before him to the other side, until he should have dismissed the crowds.

Matthew 14:23 And having dismissed the crowds, he went up into the mountain apart to pray. And when even was come, he was alone there,

Matthew 14:24 but the ship was already in the middle of the sea tossed by the waves, for the wind was contrary.

Matthew 14:25 But in the fourth watch of the night he went off to them, walking on the sea.

Matthew 14:26 And the disciples, seeing him walking on the sea, were troubled, saying, It is an apparition. And they cried out through fear.

Matthew 14:27 But Jesus immediately spoke to them, saying, Take courage; it is *I*: be not afraid.

Matthew 14:28 And Peter answering him said, Lord, if it be *thou*, command me to come to thee upon the waters.

Matthew 14:29 And he said, Come. And Peter, having descended from the ship, walked upon the waters to go to Jesus.

Matthew 14:30 But seeing the wind strong he was afraid; and beginning to sink he cried out, saying, Lord, save me.

Matthew 14:31 And immediately Jesus stretched out his hand and caught hold of him, and says to him, O thou of little faith, why didst thou doubt?

Matthew 14:32 And when they had gone up into the ship, the wind fell.

Matthew 14:33 But those in the ship came and did homage to him, saying, Truly thou art God's Son.

Matthew 14:34 And having crossed over they came to the land of Gennesaret.

Matthew 14:35 And when the men of that place recognised him, they sent to that whole country around, and they brought to him all that were ill,

Matthew 14:36 and besought him that they might only touch the hem of his garment; and as many as touched were made thoroughly well.

Matthew 15:1 Then the scribes and Pharisees from Jerusalem come up to Jesus, saying,

Matthew 15:2 Why do thy disciples transgress what has been delivered by the ancients? for they do not wash their hands when they eat bread.

Matthew 15:3 But he answering said to them, Why do *ye* also transgress the commandment of God on account of your traditional teaching?

Matthew 15:4 For God commanded saying, Honour father and mother; and, He that speaks ill of father or mother, let him die the death.

Matthew 15:5 But *ye* say, Whosoever shall say to his father or mother, It is a gift, whatsoever [it be] by which [received] from me thou wouldest be profited:

Matthew 15:6 and he shall in no wise honour his father or his mother; and ye have made void the commandment of God on account of your traditional teaching.

Matthew 15:7 Hypocrites! well has Esaias prophesied about you, saying,

Matthew 15:8 This people honour me with the lips, but their heart is far away from me;

Matthew 15:9 but in vain do they worship me, teaching [as] teachings commandments of men.

Matthew 15:10 And having called to [him] the crowd, he said to them, Hear and understand:

Matthew 15:11 Not what enters into the mouth defiles the man; but what goes forth out of the mouth, this defiles the man.

Matthew 15:12 Then his disciples, coming up, said to him, Dost thou know that the Pharisees, having heard this word, have been offended?

Matthew 15:13 But he answering said, Every plant which my heavenly Father has not planted shall be rooted up.

Matthew 15:14 Leave them alone; they are blind leaders of blind: but if blind lead blind, both will fall into a ditch.

Matthew 15:15 And Peter answering said to him, Expound to us this parable.

Matthew 15:16 But he said, Are *ye* also still without intelligence?

Matthew 15:17 Do ye not yet apprehend, that everything that enters into the mouth finds its way into the belly, and is cast forth into the draught?

Matthew 15:18 but the things which go forth out of the mouth come out of the heart, and those defile man.

Matthew 15:19 For out of the heart come forth evil thoughts, murders, adulteries, fornications, thefts, false witnessings, blasphemies;

Matthew 15:20 these are the things which defile man; but the eating with unwashen hands does not defile man.

Matthew 15:21 And Jesus, going forth from thence, went away into the parts of Tyre and Sidon;

Matthew 15:22 and lo, a Canaanitish woman, coming out from those borders, cried [to him] saying, Have pity on me, Lord, Son of David; my daughter is miserably possessed by a demon.

Matthew 15:23 But he did not answer her a word. And his disciples came to [him] and asked him, saying, Dismiss her, for she cries after us.

Matthew 15:24 But he answering said, I have not been sent save to the lost sheep of Israel's house.

Matthew 15:25 But she came and did him homage, saying, Lord, help me.

Matthew 15:26 But he answering said, It is not well to take the bread of the children and cast it to the dogs.

Matthew 15:27 But she said, Yea, Lord; for even the dogs eat of the crumbs which fall from the table of their masters.

Matthew 15:28 Then Jesus answering said to her, O woman, thy faith [is] great. Be it to thee as thou desirest. And her daughter was healed from *that* hour.

Matthew 15:29 And Jesus, going away from thence, came towards the sea of Galilee, and he went up into the mountain and sat down there;

Matthew 15:30 and great crowds came to him, having with them lame, blind, dumb, crippled, and many others, and they cast them at his feet, and he healed them:

Matthew 15:31 so that the crowds wondered, seeing dumb speaking, crippled sound, lame walking, and blind seeing; and they glorified the God of Israel.

Matthew 15:32 But Jesus, having called his disciples to [him], said, I have compassion on the crowd, because they have stayed with me already three days and they have not anything they can eat, and I would not send them away fasting lest they should faint on the way.

Matthew 15:33 And his disciples say to him, Whence should we have so many loaves in [the] wilderness as to satisfy so great a crowd?

Matthew 15:34 And Jesus says to them, How many loaves have ye? But they said, Seven, and a few small fishes.

Matthew 15:35 And he commanded the crowds to lie down on the ground;

Matthew 15:36 and having taken the seven loaves and the fishes, having given thanks, he broke [them] and gave [them] to his disciples, and the disciples to the crowd.

Matthew 15:37 And all ate and were filled; and they took up what was over and above of the fragments seven baskets full;

Matthew 15:38 but they that ate were four thousand men, besides women and children.

Matthew 15:39 And, having dismissed the crowds, he went on board ship and came to the borders of Magadan.

Matthew 16:1 And the Pharisees and Sadducees, coming to [him], asked him, tempting [him], to shew them a sign out of heaven.

Matthew 16:2 But he answering said to them, When evening is come, ye say, Fine weather, for the sky is red;

Matthew 16:3 and in the morning, A storm to-day, for the sky is red [and] lowering; ye know [how] to discern the face of the sky, but ye cannot the signs of the times.

Matthew 16:4 A wicked and adulterous generation seeks after a sign, and a sign shall not be given to it save the sign of Jonas. And he left them and went away.

Matthew 16:5 And when his disciples were come to the other side, they had forgotten to take bread.

Matthew 16:6 And Jesus said to them, See and beware of the leaven of the Pharisees and Sadducees.

Matthew 16:7 And they reasoned among themselves, saying, Because we have taken no bread.

Matthew 16:8 And Jesus knowing [it], said, Why reason ye among yourselves, O ye of little faith, because ye have taken no bread?

Matthew 16:9 Do ye not yet understand nor remember the five loaves of the five thousand, and how many hand-baskets ye took [up]?

Matthew 16:10 nor the seven loaves of the four thousand, and how many baskets ye took [up]?

Matthew 16:11 How do ye not understand that [it was] not concerning bread I said to you, Beware of the leaven of the Pharisees and Sadducees?

Matthew 16:12 Then they comprehended that he did not speak of being beware of the leaven of bread, but of the doctrine of the Pharisees and Sadducees.

Matthew 16:13 But when Jesus was come into the parts of Caesarea-Philippi, he demanded of his disciples, saying, Who do men say that I the Son of man am?

Matthew 16:14 And they said, Some, John the baptist; and others, Elias; and others again, Jeremias or one of the prophets.

Matthew 16:15 He says to them, But *ye*, who do ye say that I am?

Matthew 16:16 And Simon Peter answering said, *Thou* art the Christ, the Son of the living God.

Matthew 16:17 And Jesus answering said to him, Blessed art thou, Simon Bar-jona, for flesh and blood has not revealed [it] to thee, but my Father who is in the heavens.

Matthew 16:18 And *I* also, I say unto thee that *thou* art Peter, and on this rock I will build my assembly, and hades' gates shall not prevail against it.

Matthew 16:19 And I will give to thee the keys of the kingdom of the heavens; and whatsoever thou mayest bind upon the earth shall be bound in the heavens; and whatsoever thou mayest loose on the earth shall be loosed in the heavens.

Matthew 16:20 Then he enjoined on his disciples that they should say to no man that he was the Christ.

Matthew 16:21 From that time Jesus began to shew to his disciples that he must go away to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and the third day be raised.

Matthew 16:22 And Peter taking him to [him] began to rebuke him, saying, [God] be favourable to thee, Lord; this shall in no wise be unto thee.

Matthew 16:23 But turning round, he said to Peter, Get away behind me, Satan; thou art an offence to me, for thy mind is not on the things that are of God, but on the things that are of men.

Matthew 16:24 Then Jesus said to his disciples, If any one desires to come after me, let him deny himself and take up his cross and follow me.

Matthew 16:25 For whosoever shall desire to save his life shall lose it; but whosoever shall lose his life for my sake shall find it.

Matthew 16:26 For what does a man profit, if he should gain the whole world and suffer the loss of his soul? or what shall a man give in exchange for his soul?

Matthew 16:27 For the Son of man is about to come in the glory of his Father with his angels, and then he will render to each according to his doings.

Matthew 16:28 Verily I say unto you, There are some of those standing here that shall not taste of death at all until they shall have seen the Son of man coming in his kingdom.

Matthew 17:1 And after six days Jesus takes with [him] Peter, and James, and John his brother, and brings them up into a high mountain apart.

Matthew 17:2 And he was transfigured before them. And his face shone as the sun, and his garments became white as the light;

Matthew 17:3 and lo, Moses and Elias appeared to them talking with him.

Matthew 17:4 And Peter answering said to Jesus, Lord, it is good we should be here. If thou wilt, let us make here three tabernacles: for thee one, and for Moses one, and one for Elias.

Matthew 17:5 While he was still speaking, behold, a bright cloud overshadowed them, and lo, a voice out of the cloud, saying, *This* is my beloved Son, in whom I have found my delight: hear him.

Matthew 17:6 And the disciples hearing [it] fell upon their faces, and were greatly terrified.

Matthew 17:7 And Jesus coming to [them] touched them, and said, Rise up, and be not terrified.

Matthew 17:8 And lifting up their eyes, they saw no one but Jesus alone.

Matthew 17:9 And as they descended from the mountain, Jesus charged them, saying, Tell the vision to no one, until the Son of man be risen up from among [the] dead.

Matthew 17:10 And [his] disciples demanded of him saying, Why then say the scribes that Elias must first have come?

Matthew 17:11 And he answering said to them, Elias indeed comes first and will restore all things.

Matthew 17:12 But I say unto you that Elias has already come, and they have not known him, but have done unto him whatever they would. Thus also the Son of man is about to suffer from them.

Matthew 17:13 Then the disciples understood that he spoke to them of John the baptist.

Matthew 17:14 And when they came to the crowd, a man came to him, falling on his knees before him, and saying,

Matthew 17:15 Lord, have mercy on my son, for he is lunatic, and suffers sorely; for often he falls into the fire and often into the water.

Matthew 17:16 And I brought him to thy disciples, and they were not able to heal him.

Matthew 17:17 And Jesus answering said, O unbelieving and perverted generation, how long shall I be with you? how long shall I bear with you? Bring him here to me.

Matthew 17:18 And Jesus rebuked him, and the demon went out from him, and the boy was healed from that hour.

Matthew 17:19 Then the disciples, coming to Jesus apart, said [to him], Why were not *we* able to cast him out?

Matthew 17:20 And he says to them, Because of your unbelief; for verily I say unto you, If ye have faith as a grain of mustard [seed], ye shall say to this mountain, Be transported hence there, and it shall transport itself; and nothing shall be impossible to you.

Matthew 17:21 But this kind does not go out but by prayer and fasting.

Matthew 17:22 And while they abode in Galilee, Jesus said to them, The Son of man is about to be delivered up into [the] hands of men,

Matthew 17:23 and they shall kill him; and the third day he shall be raised up. And they were greatly grieved.

Matthew 17:24 And when they came to Capernaum, those who received the didrachmas came to Peter and said, Does your teacher not pay the didrachmas?

Matthew 17:25 He says, Yes. And when he came into the house, Jesus anticipated him, saying, What dost thou think, Simon? the kings of the earth, from whom do they receive custom or tribute? from their own sons or from strangers?

Matthew 17:26 Peter says to him, From strangers. Jesus said to him, Then are the sons free.

Matthew 17:27 But that we may not be an offence to them, go to the sea and cast a hook, and take the first fish that comes up, and when thou hast opened its mouth thou wilt find a stater; take that and give it to them for me and thee.

Matthew 18:1 In that hour the disciples came to Jesus saying, Who then is greatest in the kingdom of the heavens?

Matthew 18:2 And Jesus having called a little child to [him], set it in their midst,

Matthew 18:3 and said, Verily I say to you, Unless ye are converted and become as little children, ye will not at all enter into the kingdom of the heavens.

Matthew 18:4 Whoever therefore shall humble himself as this little child, *he* is the greatest in the kingdom of the heavens;

Matthew 18:5 and whosoever shall receive one such little child in my name, receives me.

Matthew 18:6 But whosoever shall offend one of these little ones who believe in me, it were profitable for him that a great millstone had been hanged upon his neck and he be sunk in the depths of the sea.

Matthew 18:7 Woe to the world because of offences! For it must needs be that offences come; yet woe to that man by whom the offence comes!

Matthew 18:8 And if thy hand or thy foot offend thee, cut it off and cast [it] from thee; it is good for thee to enter into life lame or maimed, [rather] than having two hands or two feet to be cast into eternal fire.

Matthew 18:9 And if thine eye offend thee, pluck it out and cast [it] from thee; it is good for thee to enter into life one-eyed, [rather] than having two eyes to be cast into the hell of fire.

Matthew 18:10 See that ye do not despise one of these little ones; for I say unto you that their angels in [the] heavens continually behold the face of my Father who is in [the] heavens.

Matthew 18:11 For the Son of man has come to save that which was lost.

Matthew 18:12 What think ye? If a certain man should have a hundred sheep, and one of them be gone astray, does he not, leaving the ninety and nine on the mountains, go and seek the one that has gone astray?

Matthew 18:13 And if it should come to pass that he find it, verily I say unto you, he rejoices more because of it than because of the ninety and nine not gone astray.

Matthew 18:14 So it is not the will of your Father who is in [the] heavens that one of these little ones should perish.

Matthew 18:15 But if thy brother sin against thee, go, reprove him between thee and him alone. If he hear thee, thou hast gained thy brother.

Matthew 18:16 But if he do not hear [thee], take with thee one or two besides, that every matter may stand upon the word of two witnesses or of three.

Matthew 18:17 But if he will not listen to them, tell it to the assembly; and if also he will not listen to the assembly, let him be to thee as one of the nations and a tax-gatherer.

Matthew 18:18 Verily I say to you, Whatsoever ye shall bind on the earth shall be bound in heaven, and whatsoever ye shall loose on the earth shall be loosed in heaven.

Matthew 18:19 Again I say to you, that if two of you shall agree on the earth concerning any matter, whatsoever it may be that they shall ask, it shall come to them from my Father who is in [the] heavens.

Matthew 18:20 For where two or three are gathered together unto my name, there am I in the midst of them.

Matthew 18:21 Then Peter came to him and said, Lord, how often shall my brother sin against me and I forgive him? until seven times?

Matthew 18:22 Jesus says to him, I say not to thee until seven times, but until seventy times seven.

Matthew 18:23 For this cause the kingdom of the heavens has become like a king who would reckon with his bondmen.

Matthew 18:24 And having begun to reckon, one debtor of ten thousand talents was brought to him.

Matthew 18:25 But he not having anything to pay, [his] lord commanded him to be sold, and his wife, and his children, and everything that he had, and that payment should be made.

Matthew 18:26 The bondman therefore falling down did him homage, saying, Lord, have patience with me and I will pay thee all.

Matthew 18:27 And the lord of that bondman, being moved with compassion, loosed him and forgave him the loan.

Matthew 18:28 But that bondman having gone out, found one of his fellow-bondmen who owed him a hundred denarii. And having seized him, he throttled him, saying, Pay [me] if thou owest anything.

Matthew 18:29 His fellow-bondman therefore, having fallen down [at his feet], besought him, saying, Have patience with me, and I will pay thee.

Matthew 18:30 But he would not, but went away and cast him into prison, until he should pay what was owing.

Matthew 18:31 But his fellow-bondmen, having seen what had taken place, were greatly grieved, and went and recounted to their lord all that had taken place.

Matthew 18:32 Then his lord, having called him to [him], says to him, Wicked bondman! I forgave thee all that debt because thou besoughtest me;

Matthew 18:33 shouldest not thou also have had compassion on thy fellow-bondman, as *I* also had compassion on thee?

Matthew 18:34 And his lord being angry delivered him to the tormentors till he paid all that was owing to him.

Matthew 18:35 Thus also my heavenly Father shall do to you if ye forgive not from your hearts every one his brother.

Matthew 19:1 And it came to pass, when Jesus had finished these words, he withdrew from Galilee, and came to the coasts of Judaea beyond the Jordan;

Matthew 19:2 and great crowds followed him, and he healed them there.

Matthew 19:3 And the Pharisees came to him tempting him, and saying, Is it lawful for a man to put away his wife for every cause?

Matthew 19:4 But he answering said [to them], Have ye not read that he who made [them], from the beginning made them male and female,

Matthew 19:5 and said, On account of this a man shall leave father and mother, and shall be united to his wife, and the two shall be one flesh?

Matthew 19:6 so that they are no longer two, but one flesh. What therefore God has joined together, let not man separate.

Matthew 19:7 They say to him, Why then did Moses command to give a letter of divorce and to send [her] away?

Matthew 19:8 He says to them, Moses, in view of your hardheartedness, allowed you to put away your wives; but from the beginning it was not thus.

Matthew 19:9 But I say unto you, that whosoever shall put away his wife, not for fornication, and shall marry another, commits adultery; and he who marries one put away commits adultery.

Matthew 19:10 His disciples say to him, If the case of the man be so with his wife, it is not good to marry.

Matthew 19:11 And he said to them, All cannot receive this word, but those to whom it has been given;

Matthew 19:12 for there are eunuchs which have been born thus from [their] mother’s womb; and there are eunuchs who have been made eunuchs of men; and there are eunuchs who have made eunuchs of themselves for the sake of the kingdom of the heavens. He that is able to receive [it], let him receive [it].

Matthew 19:13 Then there were brought to him little children that he might lay his hands on them and pray; but the disciples rebuked them.

Matthew 19:14 But Jesus said, Suffer little children, and do not hinder them from coming to me; for the kingdom of the heavens is of such:

Matthew 19:15 and having laid his hands upon them, he departed thence.

Matthew 19:16 And lo, one coming up said to him, Teacher, what good thing shall I do that I may have life eternal?

Matthew 19:17 And he said to him, What askest thou me concerning goodness? one is good. But if thou wouldest enter into life, keep the commandments.

Matthew 19:18 He says to him, Which? And Jesus said, Thou shalt not kill, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, Matthew 19:19 Honour thy father and thy mother, and Thou shalt love thy neighbour as thyself.

Matthew 19:20 The young man says to him, All these have I kept; what lack I yet?

Matthew 19:21 Jesus said to him, If thou wouldest be perfect, go, sell what thou hast and give to [the] poor, and thou shalt have treasure in heaven; and come, follow me.

Matthew 19:22 But the young man, having heard the word, went away grieved, for he had large possessions.

Matthew 19:23 And Jesus said to his disciples, Verily I say unto you, A rich man shall with difficulty enter into the kingdom of the heavens;

Matthew 19:24 and again I say unto you, It is easier for a camel to enter a needle’s eye than a rich man into the kingdom of God.

Matthew 19:25 And when the disciples heard [it] they were exceedingly astonished, saying, Who then can be saved?

Matthew 19:26 But Jesus, looking on [them], said to them, With men this is impossible; but with God all things are possible.

Matthew 19:27 Then Peter answering said to him, Behold, *we* have left all things and have followed thee; what then shall happen to us?

Matthew 19:28 And Jesus said to them, Verily I say unto you, That *ye* who have followed me, in the regeneration when the Son of man shall sit down upon his throne of glory, *ye* also shall sit on twelve thrones, judging the twelve tribes of Israel.

Matthew 19:29 And every one who has left houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name’s sake, shall receive a hundredfold, and shall inherit life eternal.

Matthew 19:30 But many first shall be last, and last first.

Matthew 20:1 For the kingdom of the heavens is like a householder who went out with the early morn to hire workmen for his vineyard.

Matthew 20:2 And having agreed with the workmen for a denarius the day, he sent them into his vineyard.

Matthew 20:3 And having gone out about [the] third hour, he saw others standing in the market-place idle;

Matthew 20:4 and to them he said, Go also ye into the vineyard, and whatsoever may be just I will give you. And they went their way.

Matthew 20:5 Again, having gone out about the sixth and ninth hour, he did likewise.

Matthew 20:6 But about the eleventh [hour], having gone out, he found others standing, and says to them, Why stand ye here all the day idle?

Matthew 20:7 They say to him, Because no man has hired us. He says to them, Go also ye into the vineyard [and whatsoever may be just ye shall receive].

Matthew 20:8 But when the evening was come, the lord of the vineyard says to his steward, Call the workmen and pay [them] their wages, beginning from the last even to the first.

Matthew 20:9 And when they [who came to work] about the eleventh hour came, they received each a denarius.

Matthew 20:10 And when the first came, they supposed that they would receive more, and they received also themselves each a denarius.

Matthew 20:11 And on receiving it they murmured against the master of the house,

Matthew 20:12 saying, These last have worked one hour, and thou hast made them equal to us, who have borne the burden of the day and the heat.

Matthew 20:13 But he answering said to one of them, [My] friend, I do not wrong thee. Didst thou not agree with me for a denarius?

Matthew 20:14 Take what is thine and go. But it is my will to give to this last even as to thee:

Matthew 20:15 is it not lawful for me to do what I will in my own affairs? Is thine eye evil because *I* am good?

Matthew 20:16 Thus shall the last be first, and the first last; for many are called ones, but few chosen ones.

Matthew 20:17 And Jesus, going up to Jerusalem, took the twelve disciples with [him] apart in the way, and said to them,

Matthew 20:18 Behold we go up to Jerusalem, and the Son of man will be delivered up to the chief priests and scribes, and they will condemn him to death;

Matthew 20:19 and they will deliver him up to the nations to mock and to scourge and to crucify, and the third day he shall rise again.

Matthew 20:20 Then came to him the mother of the sons of Zebedee, with her sons, doing homage, and asking something of him.

Matthew 20:21 And he said to her, What wilt thou? She says to him, Speak [the word] that these my two sons may sit, one on thy right hand and one on thy left in thy kingdom.

Matthew 20:22 And Jesus answering said, Ye know not what ye ask. Can ye drink the cup which *I* am about to drink? They say to him, We are able.

Matthew 20:23 [And] he says to them, Ye shall drink indeed my cup, but to sit on my right hand and on [my] left, is not mine to give, but to those for whom it is prepared of my Father.

Matthew 20:24 And the ten, having heard [of it], were indignant about the two brothers.

Matthew 20:25 But Jesus having called them to [him], said, Ye know that the rulers of the nations exercise lordship over them, and the great exercise authority over them.

Matthew 20:26 It shall not be thus amongst you, but whosoever will be great among you, shall be your servant;

Matthew 20:27 and whosoever will be first among you, let him be your bondman;

Matthew 20:28 as indeed the Son of man did not come to be served, but to serve, and to give his life a ransom for many.

Matthew 20:29 And as they went out from Jericho a great crowd followed him.

Matthew 20:30 And lo, two blind men, sitting by the wayside, having heard that Jesus was passing by, cried out saying, Have mercy on us, Lord, Son of David.

Matthew 20:31 But the crowd rebuked them, that they might be silent. But they cried out the more, saying, Have mercy on us, Lord, Son of David.

Matthew 20:32 And Jesus, having stopped, called them and said, What will ye that I shall do to you?

Matthew 20:33 They say to him, Lord, that our eyes may be opened.

Matthew 20:34 And Jesus, moved with compassion, touched their eyes; and immediately their eyes had sight restored to them, and they followed him.

Matthew 21:1 And when they drew near to Jerusalem and came to Bethphage, at the mount of Olives, then Jesus sent two disciples,

Matthew 21:2 saying to them, Go into the village over against you, and immediately ye will find an ass tied, and a colt with it; loose [them] and lead [them] to me.

Matthew 21:3 And if any one say anything to you, ye shall say, The Lord has need of them, and straightway he will send them.

Matthew 21:4 But all this came to pass, that that might be fulfilled which was spoken through the prophet, saying,

Matthew 21:5 Say to the daughter of Zion, Behold thy King cometh to thee, meek, and mounted upon an ass, and upon a colt the foal of an ass.

Matthew 21:6 But the disciples, having gone and done as Jesus had ordered them,

Matthew 21:7 brought the ass and the colt and put their garments upon them, and he sat on them.

Matthew 21:8 But a very great crowd strewed their own garments on the way, and others kept cutting down branches from the trees and strewing them on the way.

Matthew 21:9 And the crowds who went before him and who followed cried, saying, Hosanna to the Son of David; blessed [be] he who comes in the name of [the] Lord; hosanna in the highest.

Matthew 21:10 And as he entered into Jerusalem, the whole city was moved, saying, Who is this?

Matthew 21:11 And the crowds said, This is Jesus the prophet who is from Nazareth of Galilee.

Matthew 21:12 And Jesus entered into the temple [of God], and cast out all that sold and bought in the temple, and overthrew the tables of the money-changers and the seats of those that sold the doves.

Matthew 21:13 And he says to them, It is written, My house shall be called a house of prayer, but *ye* have made it a den of robbers.

Matthew 21:14 And blind and lame came to him in the temple, and he healed them.

Matthew 21:15 And when the chief priests and the scribes saw the wonders which he wrought, and the children crying in the temple and saying, Hosanna to the Son of David, they were indignant,

Matthew 21:16 and said to him, Hearest thou what these say? And Jesus says to them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

Matthew 21:17 And leaving them he went forth out of the city to Bethany, and there he passed the night.

Matthew 21:18 But early in the morning, as he came back into the city, he hungered.

Matthew 21:19 And seeing one fig-tree in the way, he came to it and found on it nothing but leaves only. And he says to it, Let there be never more fruit of thee for ever. And the fig-tree was immediately dried up.

Matthew 21:20 And when the disciples saw [it], they wondered, saying, How immediately is the fig-tree dried up!

Matthew 21:21 And Jesus answering said to them, Verily I say unto you, If ye have faith, and do not doubt, not only shall ye do what [is done] to the fig-tree, but even if ye should say to this mountain, Be thou taken away and be thou cast into the sea, it shall come to pass.

Matthew 21:22 And all things whatsoever ye shall ask in prayer, believing, ye shall receive.

Matthew 21:23 And when he came into the temple, the chief priests and the elders of the people came to him [as he was] teaching, saying, By what authority doest thou these things? and who gave thee this authority?

Matthew 21:24 And Jesus answering said to them, *I* also will ask you one thing, which if ye tell me, *I* also will tell you by what authority I do these things:

Matthew 21:25 The baptism of John, whence was it? of heaven or of men? And they reasoned among themselves, saying, If we should say, Of heaven, he will say to us, Why then have ye not believed him?

Matthew 21:26 but if we should say, Of men, we fear the crowd, for all hold John for a prophet.

Matthew 21:27 And answering Jesus they said, We do not know. *He* also said to them, Neither do *I* tell you by what authority I do these things.

Matthew 21:28 But what think ye? A man had two children, and coming to the first he said, Child, go to-day, work in [my] vineyard.

Matthew 21:29 And he answering said, I will not; but afterwards repenting himself he went.

Matthew 21:30 And coming to the second he said likewise; and he answering said, *I* [go], sir, and went not.

Matthew 21:31 Which of the two did the will of the father? They say [to him], The first. Jesus says to them, Verily I say unto you that the tax-gatherers and the harlots go into the kingdom of God before you.

Matthew 21:32 For John came to you in the way of righteousness, and ye believed him not; but the tax-gatherers and the harlots believed him; but *ye* when ye saw [it] repented not yourselves afterwards to believe him.

Matthew 21:33 Hear another parable: There was a householder who planted a vineyard, and made a fence round it, and dug a winepress in it, and built a tower, and let it out to husbandmen, and left the country.

Matthew 21:34 But when the time of fruit drew near, he sent his bondmen to the husbandmen to receive his fruits.

Matthew 21:35 And the husbandmen took his bondmen, and beat one, killed another, and stoned another.

Matthew 21:36 Again he sent other bondmen more than the first, and they did to them in like manner.

Matthew 21:37 And at last he sent to them his son, saying, They will have respect for my son.

Matthew 21:38 But the husbandmen, seeing the son, said among themselves, This is the heir; come, let us kill him and possess his inheritance.

Matthew 21:39 And they took him, and cast him forth out of the vineyard, and killed him.

Matthew 21:40 When therefore the lord of the vineyard comes, what shall he do to those husbandmen?

Matthew 21:41 They say to him, He will miserably destroy those evil [men], and let out the vineyard to other husbandmen, who shall render him the fruits in their seasons.

Matthew 21:42 Jesus says to them, Have ye never read in the scriptures, The stone which they that builded rejected, this has become the corner-stone: this is of [the] Lord, and it is wonderful in our eyes?

Matthew 21:43 Therefore I say to you, that the kingdom of God shall be taken from you and shall be given to a nation producing the fruits of it.

Matthew 21:44 And he that falls on this stone shall be broken, but on whomsoever it shall fall, it shall grind him to powder.

Matthew 21:45 And the chief priests and the Pharisees, having heard his parables, knew that he spoke about them.

Matthew 21:46 And seeking to lay hold of him, they were afraid of the crowds, because they held him for a prophet.

Matthew 22:1 And Jesus answering spoke to them again in parables, saying,

Matthew 22:2 The kingdom of the heavens has become like a king who made a wedding feast for his son,

Matthew 22:3 and sent his bondmen to call the persons invited to the wedding feast, and they would not come.

Matthew 22:4 Again he sent other bondmen, saying, Say to the persons invited, Behold, I have prepared my dinner; my oxen and my fatted beasts are killed, and all things ready; come to the wedding feast.

Matthew 22:5 But they made light of it, and went, one to his own land, and another to his commerce.

Matthew 22:6 And the rest, laying hold of his bondmen, ill-treated and slew [them].

Matthew 22:7 And [when] the king [heard of it he] was wroth, and having sent his forces, destroyed those murderers and burned their city.

Matthew 22:8 Then he says to his bondmen, The wedding feast is ready, but those invited were not worthy;

Matthew 22:9 go therefore into the thoroughfares of the highways, and as many as ye shall find invite to the wedding feast.

Matthew 22:10 And those bondmen went out into the highways, and brought together all as many as they found, both evil and good; and the wedding feast was furnished with guests.

Matthew 22:11 And the king, having gone in to see the guests, beheld there a man not clothed with a wedding garment.

Matthew 22:12 And he says to him, [My] friend, how camest thou in here not having on a wedding garment? But he was speechless.

Matthew 22:13 Then said the king to the servants, Bind him feet and hands, and take him away, and cast him out into the outer darkness: there shall be the weeping and the gnashing of teeth.

Matthew 22:14 For many are called ones, but few chosen ones.

Matthew 22:15 Then went the Pharisees and held a council how they might ensnare him in speaking.

Matthew 22:16 And they send out to him their disciples with the Herodians, saying, Teacher, we know that thou art true and teachest the way of God in truth, and carest not for any one, for thou regardest not men's person;

Matthew 22:17 tell us therefore what thou thinkest: Is it lawful to give tribute to Caesar, or not?

Matthew 22:18 But Jesus, knowing their wickedness, said, Why tempt ye me, hypocrites?

Matthew 22:19 Shew me the money of the tribute. And they presented to him a denarius.

Matthew 22:20 And he says to them, Whose [is] this image and superscription?

Matthew 22:21 They say to him, Caesar's. Then he says to them, Pay then what is Caesar's to Caesar, and what is God's to God.

Matthew 22:22 And when they heard [him], they wondered, and left him, and went away.

Matthew 22:23 On that day came to him Sadducees, who say there is no resurrection; and they demanded of him,

Matthew 22:24 saying, Teacher, Moses said, If any one die, not having children, his brother shall marry his wife and shall raise up seed to his brother.

Matthew 22:25 Now there were with us seven brethren; and the first having married died, and not having seed, left his wife to his brother.

Matthew 22:26 In like manner also the second and the third, unto the seven.

Matthew 22:27 And last of all the woman also died.

Matthew 22:28 In the resurrection therefore of which of the seven shall she be wife, for all had her?

Matthew 22:29 And Jesus answering said to them, Ye err, not knowing the scriptures nor the power of God.

Matthew 22:30 For in the resurrection they neither marry nor are given in marriage, but are as angels of God in heaven.

Matthew 22:31 But concerning the resurrection of the dead, have ye not read what was spoken to you by God, saying, Matthew 22:32 *I* am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not God of [the] dead, but of [the] living.

Matthew 22:33 And when the crowds heard [it] they were astonished at his doctrine.

Matthew 22:34 But the Pharisees, having heard that he had put the Sadducees to silence, were gathered together.

Matthew 22:35 And one of them, a lawyer, demanded, tempting him, and saying,

Matthew 22:36 Teacher, which is the great commandment in the law?

Matthew 22:37 And he said to him, Thou shalt love [the] Lord thy God with all thy heart, and with all thy soul, and with all thy understanding.

Matthew 22:38 This is [the] great and first commandment.

Matthew 22:39 And [the] second is like it, Thou shalt love thy neighbour as thyself.

Matthew 22:40 On these two commandments the whole law and the prophets hang.

Matthew 22:41 And the Pharisees being gathered together, Jesus demanded of them,

Matthew 22:42 saying, What think ye concerning the Christ? whose son is he? They say to him, David's.

Matthew 22:43 He says to them, How then does David in Spirit call him Lord, saying,

Matthew 22:44 The Lord said to my Lord, Sit on my right hand until I put thine enemies under thy feet?

Matthew 22:45 If therefore David call him Lord, how is he his son?

Matthew 22:46 And no one was able to answer him a word, nor did any one dare from that day to question him any more.

Matthew 23:1 Then Jesus spoke to the crowds and to his disciples,

Matthew 23:2 saying, The scribes and the Pharisees have set themselves down in Moses' seat:

Matthew 23:3 all things therefore, whatever they may tell you, do and keep. But do not after their works, for they say and do not,

Matthew 23:4 but bind burdens heavy and hard to bear, and lay them on the shoulders of men, but will not move them with their finger.

Matthew 23:5 And all their works they do to be seen of men: for they make broad their phylacteries and enlarge the borders [of their garments],

Matthew 23:6 and love the chief place in feasts and the first seats in the synagogues, Matthew 23:7 and salutations in the market-places, and to be called of men, Rabbi, Rabbi.

Matthew 23:8 But *ye*, be not ye called Rabbi; for one is your instructor, and all *ye* are brethren.

Matthew 23:9 And call not [any one] your father upon the earth; for one is your Father, he who is in the heavens.

Matthew 23:10 Neither be called instructors, for one is your instructor, the Christ.

Matthew 23:11 But the greatest of you shall be your servant.

Matthew 23:12 And whoever shall exalt himself shall be humbled, and whoever shall humble himself shall be exalted.

Matthew 23:13 But woe unto you, scribes and Pharisees, hypocrites, for ye shut up the kingdom of the heavens before men; for *ye* do not enter, nor do ye suffer those that are entering to go in.

Matthew 23:14

Matthew 23:15 Woe to you, scribes and Pharisees, hypocrites, for ye compass the sea and the dry [land] to make one proselyte, and when he is become [such], ye make him twofold more [the] son of hell than yourselves.

Matthew 23:16 Woe to you, blind guides, who say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor.

Matthew 23:17 Fools and blind, for which is greater, the gold, or the temple which sanctifies the gold?

Matthew 23:18 And, Whosoever shall swear by the altar, it is nothing; but whosoever shall swear by the gift that is upon it is a debtor.

Matthew 23:19 [Fools and] blind ones, for which is greater, the gift, or the altar which sanctifies the gift?

Matthew 23:20 He therefore that swears by the altar swears by it and by all things that are upon it.

Matthew 23:21 And he that swears by the temple swears by it and by him that dwells in it.

Matthew 23:22 And he that swears by heaven swears by the throne of God and by him that sits upon it.

Matthew 23:23 Woe to you, scribes and Pharisees, hypocrites, for ye pay tithes of mint and anise and cummin, and ye have left aside the weightier matters of the law, judgment and mercy and faith: these ye ought to have done and not have left those aside.

Matthew 23:24 Blind guides, who strain out the gnat, but drink down the camel.

Matthew 23:25 Woe to you, scribes and Pharisees, hypocrites, for ye make clean the outside of the cup and of the dish, but within they are full of rapine and intemperance.

Matthew 23:26 Blind Pharisee, make clean first the inside of the cup and of the dish, that their outside also may become clean.

Matthew 23:27 Woe to you, scribes and Pharisees, hypocrites, for ye are like whited sepulchres, which appear beautiful outwardly, but within are full of dead men's bones and all uncleanness.

Matthew 23:28 Thus also *ye*, outwardly ye appear righteous to men, but within are full of hypocrisy and lawlessness.

Matthew 23:29 Woe to you, scribes and Pharisees, hypocrites, for ye build the sepulchres of the prophets and adorn the tombs of the just,

Matthew 23:30 and ye say, If we had been in the days of our fathers we would not have been partakers with them in the blood of the prophets.

Matthew 23:31 So that ye bear witness of yourselves that ye are sons of those who slew the prophets:

Matthew 23:32 and *ye*, fill ye up the measure of your fathers.

Matthew 23:33 Serpents, offspring of vipers, how should ye escape the judgment of hell?

Matthew 23:34 Therefore, behold, *I* send unto you prophets, and wise men, and scribes; and [some] of them ye will kill and crucify, and [some] of them ye will scourge in your synagogues, and will persecute from city to city;

Matthew 23:35 so that all righteous blood shed upon the earth should come upon *you*, from the blood of righteous Abel to the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Matthew 23:36 Verily I say unto you, All these things shall come upon this generation.

Matthew 23:37 Jerusalem, Jerusalem, [the city] that kills the prophets and stones those that are sent unto her, how often would I have gathered thy children as a hen gathers her chickens under her wings, and ye would not!

Matthew 23:38 Behold, your house is left unto you desolate;

Matthew 23:39 for I say unto you, Ye shall in no wise see me henceforth until ye say, Blessed [be] he that comes in the name of [the] Lord.

Matthew 24:1 And Jesus went forth and went away from the temple, and his disciples came to [him] to point out to him the buildings of the temple.

Matthew 24:2 And he answering said to them, Do ye not see all these things? Verily I say to you, Not a stone shall be left here upon a stone which shall not be thrown down.

Matthew 24:3 And as he was sitting upon the mount of Olives the disciples came to him privately, saying, Tell us, when shall these things be, and what is the sign of thy coming and [the] completion of the age?

Matthew 24:4 And Jesus answering said to them, See that no one mislead you.

Matthew 24:5 For many shall come in my name, saying, *I* am the Christ, and they shall mislead many.

Matthew 24:6 But ye will hear of wars and rumours of wars. See that ye be not disturbed; for all [these things] must take place, but it is not yet the end.

Matthew 24:7 For nation shall rise up against nation, and kingdom against kingdom; and there shall be famines and pestilences, and earthquakes in divers places.

Matthew 24:8 But all these [are the] beginning of throes.

Matthew 24:9 Then shall they deliver you up to tribulation, and shall kill you; and ye will be hated of all the nations for my name's sake.

Matthew 24:10 And then will many be offended, and will deliver one another up, and hate one another;

Matthew 24:11 and many false prophets shall arise and shall mislead many;

Matthew 24:12 and because lawlessness shall prevail, the love of the most shall grow cold;

Matthew 24:13 but he that has endured to the end, *he* shall be saved.

Matthew 24:14 And these glad tidings of the kingdom shall be preached in the whole habitable earth, for a witness to all the nations, and then shall come the end.

Matthew 24:15 When therefore ye shall see the abomination of desolation, which is spoken of through Daniel the prophet, standing in [what is a] holy place, (he that reads let him understand,)

Matthew 24:16 then let those who are in Judaea flee to the mountains;

Matthew 24:17 let not him that is on the house come down to take the things out of his house;

Matthew 24:18 and let not him that is in the field turn back to take his garment.

Matthew 24:19 But woe to those that are with child, and those that give suck in those days.

Matthew 24:20 But pray that your flight may not be in winter time nor on sabbath:

Matthew 24:21 for then shall there be great tribulation, such as has not been from [the] beginning of [the] world until now, nor ever shall be;

Matthew 24:22 and if those days had not been cut short, no flesh had been saved; but on account of the elect those days shall be cut short.

Matthew 24:23 Then if any one say to you, Behold, here is the Christ, or here, believe [it] not.

Matthew 24:24 For there shall arise false Christs, and false prophets, and shall give great signs and wonders, so as to mislead, if possible, even the elect.

Matthew 24:25 Behold, I have told you beforehand.

Matthew 24:26 If therefore they say to you, Behold, he is in the desert, go not forth; behold, [he is] in the inner chambers, do not believe [it].

Matthew 24:27 For as the lightning goes forth from the east and shines to the west, so shall be the coming of the Son of man.

Matthew 24:28 [For] wherever the carcase is, there will be gathered the eagles.

Matthew 24:29 But immediately after the tribulation of those days the sun shall be darkened, and the moon not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken.

Matthew 24:30 And then shall appear the sign of the Son of man in heaven; and then shall all the tribes of the land lament, and they shall see the Son of man coming on the clouds of heaven with power and great glory.

Matthew 24:31 And he shall send his angels with a great sound of trumpet, and they shall gather together his elect from the four winds, from [the one] extremity of [the] heavens to [the other] extremity of them.

Matthew 24:32 But learn the parable from the fig-tree: When already its branch becomes tender and produces leaves, ye know that the summer is near.

Matthew 24:33 Thus also *ye*, when ye see all these things, know that it is near, at the doors.

Matthew 24:34 Verily I say to you, This generation will not have passed away until all these things shall have taken place.

Matthew 24:35 The heaven and the earth shall pass away, but my words shall in no wise pass away.

Matthew 24:36 But of that day and hour no one knows, not even the angels of the heavens, but [my] Father alone.

Matthew 24:37 But as the days of Noe, so also shall be the coming of the Son of man.

Matthew 24:38 For as they were in the days which were before the flood, eating and drinking, marrying and giving in marriage, until the day on which Noe entered into the ark,

Matthew 24:39 and they knew not till the flood came and took all away; thus also shall be the coming of the Son of man.

Matthew 24:40 Then two shall be in the field, one is taken and one is left;

Matthew 24:41 two [women] grinding at the mill, one is taken and one is left.

Matthew 24:42 Watch therefore, for ye know not in what hour your Lord comes.

Matthew 24:43 But know this, that if the master of the house had known in what watch the thief was coming, he would have watched and not have suffered his house to be dug through [into].

Matthew 24:44 Wherefore *ye* also, be ye ready, for in that hour that ye think not the Son of man comes.

Matthew 24:45 Who then is the faithful and prudent bondman whom his lord has set over his household, to give them food in season?

Matthew 24:46 Blessed is that bondman whom his lord on coming shall find doing thus.

Matthew 24:47 Verily I say unto you, that he will set him over all his substance.

Matthew 24:48 But if that evil bondman should say in his heart, My lord delays to come,

Matthew 24:49 and begin to beat his fellow-bondmen, and eat and drink with the drunken;

Matthew 24:50 the lord of that bondman shall come in a day when he does not expect it, and in an hour he knows not of,

Matthew 24:51 and shall cut him in two and appoint his portion with the hypocrites: there shall be the weeping and the gnashing of teeth.

Matthew 25:1 Then shall the kingdom of the heavens be made like to ten virgins that having taken their torches, went forth to meet the bridegroom.

Matthew 25:2 And five of them were prudent and five foolish.

Matthew 25:3 They that were foolish took their torches and did not take oil with them;

Matthew 25:4 but the prudent took oil in their vessels with their torches.

Matthew 25:5 Now the bridegroom tarrying, they all grew heavy and slept.

Matthew 25:6 But in [the] middle of [the] night there was a cry, Behold, the bridegroom; go forth to meet him.

Matthew 25:7 Then all those virgins arose and trimmed their torches.

Matthew 25:8 And the foolish said to the prudent, Give us of your oil, for our torches are going out.

Matthew 25:9 But the prudent answered saying, [We cannot,] lest it might not suffice for us and for you. Go rather to those that sell, and buy for yourselves.

Matthew 25:10 But as they went away to buy, the bridegroom came, and the [ones that were] ready went in with him to the wedding feast, and the door was shut.

Matthew 25:11 Afterwards come also the rest of the virgins, saying, Lord, Lord, open to us;

Matthew 25:12 but he answering said, Verily I say unto you, I do not know you.

Matthew 25:13 Watch therefore, for ye know not the day nor the hour.

Matthew 25:14 For [it is] as [if] a man going away out of a country called his own bondmen and delivered to them his substance.

Matthew 25:15 And to one he gave five talents, to another two, and to another one; to each according to his particular ability, and immediately went away out of the country.

Matthew 25:16 And he that had received the five talents went and trafficked with them, and made five other talents.

Matthew 25:17 In like manner also he that [had received] the two, [he also] gained two others.

Matthew 25:18 But he that had received the one went and dug in the earth, and hid the money of his lord.

Matthew 25:19 And after a long time the lord of those bondmen comes and reckons with them.

Matthew 25:20 And he that had received the five talents came to [him] and brought five other talents, saying, [My] lord, thou deliveredst me five talents; behold, I have gained five other talents besides them.

Matthew 25:21 His lord said to him, Well, good and faithful bondman, thou wast faithful over a few things, I will set thee over many things: enter into the joy of thy lord.

Matthew 25:22 And he also that had received the two talents came to [him] and said, [My] lord, thou deliveredst me two talents; behold, I have gained two other talents besides them.

Matthew 25:23 His lord said to him, Well, good and faithful bondman, thou wast faithful over a few things, I will set thee over many things: enter thou into the joy of thy lord.

Matthew 25:24 And he also that had received the one talent coming to [him] said, [My] lord, I knew thee that thou art a hard man, reaping where thou hadst not sowed, and gathering from where thou hadst not scattered,

Matthew 25:25 and being afraid I went away and hid thy talent in the earth; behold, thou hast that which is thine.

Matthew 25:26 And his lord answering said to him, Wicked and slothful bondman, thou knewest that I reap where I had not sowed, and gather from where I had not scattered;

Matthew 25:27 thou oughtest then to have put my money to the money-changers, and when I came I should have got what is mine with interest.

Matthew 25:28 Take therefore the talent from him, and give it to him that has the ten talents:

Matthew 25:29 for to every one that has shall be given, and he shall be in abundance; but from him that has not, that even which he has shall be taken from him.

Matthew 25:30 And cast out the useless bondman into the outer darkness; there shall be the weeping and the gnashing of teeth.

Matthew 25:31 But when the Son of man comes in his glory, and all the angels with him, then shall he sit down upon his throne of glory,

Matthew 25:32 and all the nations shall be gathered before him; and he shall separate them from one another, as the shepherd separates the sheep from the goats;

Matthew 25:33 and he will set the sheep on his right hand, and the goats on [his] left.

Matthew 25:34 Then shall the King say to those on his right hand, Come, blessed of my Father, inherit the kingdom prepared for you from [the] world’s foundation:

Matthew 25:35 for I hungered, and ye gave me to eat; I thirsted, and ye gave me to drink; I was a stranger, and ye took me in;

Matthew 25:36 naked, and ye clothed me; I was ill, and ye visited me; I was in prison, and ye came to me.

Matthew 25:37 Then shall the righteous answer him saying, Lord, when saw we thee hungering, and nourished thee; or thirsting, and gave thee to drink?

Matthew 25:38 and when saw we thee a stranger, and took thee in; or naked, and clothed thee?

Matthew 25:39 and when saw we thee ill, or in prison, and came to thee?

Matthew 25:40 And the King answering shall say to them, Verily, I say to you, Inasmuch as ye have done it to one of the least of these my brethren, ye have done it to me.

Matthew 25:41 Then shall he say also to those on the left, Go from me, cursed, into eternal fire, prepared for the devil and his angels:

Matthew 25:42 for I hungered, and ye gave me not to eat; I thirsted, and ye gave me not to drink;

Matthew 25:43 I was a stranger, and ye took me not in; naked, and ye did not clothe me; ill, and in prison, and ye did not visit me.

Matthew 25:44 Then shall *they* also answer saying, Lord, when saw we thee hungering, or thirsting, or a stranger, or naked, or ill, or in prison, and have not ministered to thee?

Matthew 25:45 Then shall he answer them saying, Verily I say to you, Inasmuch as ye have not done it to one of these least, neither have ye done it to me.

Matthew 25:46 And these shall go away into eternal punishment, and the righteous into life eternal.

Matthew 26:1 And it came to pass when Jesus had finished all these sayings, he said to his disciples,

Matthew 26:2 Ye know that after two days the passover takes place, and the Son of man is delivered up to be crucified.

Matthew 26:3 Then the chief priests and the elders of the people were gathered together to the palace of the high priest who was called Caiaphas,

Matthew 26:4 and took counsel together in order that they might seize Jesus by subtlety and kill him;

Matthew 26:5 but they said, Not in the feast, that there be not a tumult among the people.

Matthew 26:6 But Jesus being in Bethany, in Simon the leper’s house,

Matthew 26:7 a woman, having an alabaster flask of very precious ointment, came to him and poured it out upon his head as he lay at table.

Matthew 26:8 But the disciples seeing it became indignant, saying, To what end [was] this waste?

Matthew 26:9 for this might have been sold for much and been given to the poor.

Matthew 26:10 But Jesus knowing [it] said to them, Why do ye trouble the woman? for she has wrought a good work toward me.

Matthew 26:11 For ye have the poor always with you, but me ye have not always.

Matthew 26:12 For in pouring out this ointment on my body, she has done it for my burying.

Matthew 26:13 Verily I say to you, Wheresoever these glad tidings may be preached in the whole world, that also which this [woman] has done shall be spoken of for a memorial of her.

Matthew 26:14 Then one of the twelve, he who was called Judas Iscariote, went to the chief priests

Matthew 26:15 and said, What are ye willing to give me, and *I* will deliver him up to you? And they appointed to him thirty pieces of silver.

Matthew 26:16 And from that time he sought a good opportunity that he might deliver him up.

Matthew 26:17 Now on the first [day] of [the feast of] unleavened bread, the disciples came to Jesus, saying, Where wilt thou that we prepare for thee to eat the passover?

Matthew 26:18 And he said, Go into the city unto such a one, and say to him, The Teacher says, My time is near, I will keep the passover in thy house with my disciples.

Matthew 26:19 And the disciples did as Jesus had directed them, and they prepared the passover.

Matthew 26:20 And when the evening was come he lay down at table with the twelve.

Matthew 26:21 And as they were eating he said, Verily I say to you, that one of you shall deliver me up.

Matthew 26:22 And being exceedingly grieved they began to say to him, each of them, Is it *I*, Lord?

Matthew 26:23 But he answering said, He that dips his hand with me in the dish, *he* it is who shall deliver me up.

Matthew 26:24 The Son of man goes indeed, according as it is written concerning him, but woe to that man by whom the Son of man is delivered up; it were good for that man if he had not been born.

Matthew 26:25 And Judas, who delivered him up, answering said, Is it *I*, Rabbi? He says to him, *Thou* hast said.

Matthew 26:26 And as they were eating, Jesus, having taken [the] bread and blessed, broke [it] and gave [it] to the disciples, and said, Take, eat: this is my body.

Matthew 26:27 And having taken [the] cup and given thanks, he gave [it] to them, saying, Drink ye all of it.

Matthew 26:28 For this is my blood, that of the [new] covenant, that shed for many for remission of sins.

Matthew 26:29 But I say to you, that I will not at all drink henceforth of this fruit of the vine, until that day when I drink it new with you in the kingdom of my Father.

Matthew 26:30 And having sung a hymn, they went out to the mount of Olives.

Matthew 26:31 Then saith Jesus to them, All *ye* shall be offended in me during this night. For it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

Matthew 26:32 But after that I shall be risen, I will go before you to Galilee.

Matthew 26:33 And Peter answering said to him, If all shall be offended in thee, *I* will never be offended.

Matthew 26:34 Jesus said to him, Verily I say to thee, that during this night, before [the] cock shall crow, thou shalt deny me thrice.

Matthew 26:35 Peter says to him, If I should needs die with thee, I will in no wise deny thee. Likewise said all the disciples also.

Matthew 26:36 Then Jesus comes with them to a place called Gethsemane, and says to the disciples, Sit here until I go away and pray yonder.

Matthew 26:37 And taking with [him] Peter and the two sons of Zebedee, he began to be sorrowful and deeply depressed.

Matthew 26:38 Then he says to them, My soul is very sorrowful even unto death; remain here and watch with me.

Matthew 26:39 And going forward a little he fell upon his face, praying and saying, My Father, if it be possible let this cup pass from me; but not as *I* will, but as *thou* [wilt].

Matthew 26:40 And he comes to the disciples and finds them sleeping, and says to Peter, Thus ye have not been able to watch one hour with me?

Matthew 26:41 Watch and pray, that ye enter not into temptation: the spirit indeed [is] ready, but the flesh weak.

Matthew 26:42 Again going away a second time he prayed saying, My Father, if this cannot pass [from me] unless I drink it, thy will be done.

Matthew 26:43 And coming he found them again sleeping, for their eyes were heavy.

Matthew 26:44 And leaving them, he went away again and prayed the third time, saying the same thing.

Matthew 26:45 Then he comes to the disciples and says to them, Sleep on now and take your rest; behold, the hour has drawn nigh, and the Son of man is delivered up into the hands of sinners.

Matthew 26:46 Arise, let us go; behold, he that delivers me up has drawn nigh.

Matthew 26:47 And while he was yet speaking, behold, Judas, one of the twelve, came, and with him a great crowd with swords and sticks from the chief priests and elders of the people.

Matthew 26:48 Now he that delivered him up had given them a sign, saying, Whomsoever I shall kiss, he it is: seize him.

Matthew 26:49 And immediately coming up to Jesus he said, Hail, Rabbi, and covered him with kisses.

Matthew 26:50 But Jesus said to him, [My] friend, for what purpose art thou come? Then coming up they laid hands upon Jesus and seized him.

Matthew 26:51 And behold, one of those with Jesus stretched out his hand and drew his sword, and smiting the bondman of the high priest took off his ear.

Matthew 26:52 Then saith Jesus to him, Return thy sword to its place; for all who take the sword shall perish by the sword.

Matthew 26:53 Or thinkest thou that I cannot now call upon my Father, and he will furnish me more than twelve legions of angels?

Matthew 26:54 How then should the scriptures be fulfilled that thus it must be?

Matthew 26:55 In that hour Jesus said to the crowds, Are ye come out as against a robber with swords and sticks to take me? I sat daily [with you] teaching in the temple, and ye did not seize me.

Matthew 26:56 But all this is come to pass that the scriptures of the prophets may be fulfilled. Then all the disciples left him and fled.

Matthew 26:57 Now they that had seized Jesus led [him] away to Caiaphas the high priest, where the scribes and the elders were assembled.

Matthew 26:58 And Peter followed him at a distance, even to the palace of the high priest, and entering in sat with the officers to see the end.

Matthew 26:59 And the chief priests and the elders and the whole sanhedrim sought false witness against Jesus, so that they might put him to death.

Matthew 26:60 And they found none, though many false witnesses came forward. But at the last two false witnesses came forward

Matthew 26:61 and said, *He* said, I am able to destroy the temple of God, and in three days build it.

Matthew 26:62 And the high priest standing up said to him, Answerest thou nothing? What do these witness against thee?

Matthew 26:63 But Jesus was silent. And the high priest answering said to him, I adjure thee by the living God that thou tell us if *thou* art the Christ the Son of God.

Matthew 26:64 Jesus says to him, *Thou* hast said. Moreover, I say to you, From henceforth ye shall see the Son of man sitting at the right hand of power, and coming on the clouds of heaven.

Matthew 26:65 Then the high priest rent his clothes, saying, He has blasphemed: what need have we any more of witnesses? behold, now ye have heard the blasphemy.

Matthew 26:66 What think ye? And they answering said, He is liable to the penalty of death.

Matthew 26:67 Then they spit in his face, and buffeted him, and some struck him with the palms of their hand,

Matthew 26:68 saying, Prophesy to us, Christ, Who is it who struck thee?

Matthew 26:69 But Peter sat without in the palace-court; and a maid came to him, saying, And *thou* wast with Jesus the Galilaean.

Matthew 26:70 But he denied before all, saying, I do not know what thou sayest.

Matthew 26:71 And when he had gone out into the entrance, another [maid] saw him, and says to those there, This [man] also was with Jesus the Nazaraean.

Matthew 26:72 And again he denied with an oath: I do not know the man.

Matthew 26:73 And after a little, those who stood [there], coming to [him], said to Peter, Truly *thou* too art of them, for also thy speech makes thee manifest.

Matthew 26:74 Then he began to curse and to swear, I know not the man. And immediately [the] cock crew.

Matthew 26:75 And Peter remembered the word of Jesus, who had said [to him], Before [the] cock crow thou shalt deny me thrice. And he went forth without, and wept bitterly.

Matthew 27:1 And when it was morning all the chief priests and the elders of the people took counsel against Jesus so that they might put him to death.

Matthew 27:2 And having bound him they led him away, and delivered him up to Pontius Pilate, the governor.

Matthew 27:3 Then Judas, who delivered him up, seeing that he had been condemned, filled with remorse, returned the thirty pieces of silver to the chief priests and the elders,

Matthew 27:4 saying, I have sinned [in] having delivered up guiltless blood. But they said, What is that to us? see *thou* [to that].

Matthew 27:5 And having cast down the pieces of silver in the temple, he left the place, and went away and hanged himself.

Matthew 27:6 And the chief priests took the pieces of silver and said, It is not lawful to cast them into the Corban, since it is [the] price of blood.

Matthew 27:7 And having taken counsel, they bought with them the field of the potter for a burying-ground for strangers.

Matthew 27:8 Wherefore that field has been called Blood-field unto this day.

Matthew 27:9 Then was fulfilled that which was spoken through Jeremias the prophet, saying, And I took the thirty pieces of silver, the price of him that was set a price on, whom [they who were] of the sons of Israel had set a price on,

Matthew 27:10 and they gave them for the field of the potter, according as [the] Lord commanded me.

Matthew 27:11 But Jesus stood before the governor. And the governor questioned him, saying, Art *thou* the King of the Jews? And Jesus said to him, Thou sayest.

Matthew 27:12 And when he was accused of the chief priests and the elders, he answered nothing.

Matthew 27:13 Then says Pilate to him, Hearest thou not how many things they witness against thee?

Matthew 27:14 And he answered him not so much as one word, so that the governor wondered exceedingly.

Matthew 27:15 Now at [the] feast the governor was accustomed to release one prisoner to the crowd, whom they would.

Matthew 27:16 And they had then a notable prisoner, named Barabbas.

Matthew 27:17 They therefore being gathered together, Pilate said to them, Whom will ye that I release to you, Barabbas, or Jesus who is called Christ?

Matthew 27:18 For he knew that they had delivered him up through envy.

Matthew 27:19 But, as he was sitting on the judgment-seat, his wife sent to him, saying, Have thou nothing to do with that righteous [man]; for I have suffered to-day many things in a dream because of him.

Matthew 27:20 But the chief priests and the elders persuaded the crowds that they should beg for Barabbas, and destroy Jesus.

Matthew 27:21 And the governor answering said to them, Which of the two will ye that I release unto you? And they said, Barabbas.

Matthew 27:22 Pilate says to them, What then shall I do with Jesus, who is called Christ? They all say, Let him be crucified.

Matthew 27:23 And the governor said, What evil then has he done? But they cried more than ever, saying, Let him be crucified.

Matthew 27:24 And Pilate, seeing that it availed nothing, but that rather a tumult was arising, having taken water, washed his hands before the crowd, saying, I am guiltless of the blood of this righteous one: see *ye* [to it].

Matthew 27:25 And all the people answering said, His blood [be] on us and on our children.

Matthew 27:26 Then he released to them Barabbas; but Jesus, having scourged [him], he delivered up that he might be crucified.

Matthew 27:27 Then the soldiers of the governor, having taken Jesus with [them] to the praetorium, gathered against him the whole band,

Matthew 27:28 and having taken off his garment, put on him a scarlet cloak;

Matthew 27:29 and having woven a crown out of thorns, they put it on his head, and a reed in his right hand; and, bowing the knee before him, they mocked him, saying, Hail, King of the Jews!

Matthew 27:30 And having spit upon him, they took the reed and beat [him] on his head.

Matthew 27:31 And when they had mocked him, they took the cloak off him, and put his own clothes on him, and led him away to crucify.

Matthew 27:32 And as they went forth they found a man of Cyrene, Simon by name; him they compelled to go [with them] that he might bear his cross.

Matthew 27:33 And having come to a place called Golgotha, which means Place of a skull,

Matthew 27:34 they gave to him to drink vinegar mingled with gall; and having tasted [it], he would not drink.

Matthew 27:35 And having crucified him, they parted his clothes amongst [themselves], casting lots.

Matthew 27:36 And sitting down, they kept guard over him there.

Matthew 27:37 And they set up over his head his accusation written: This is Jesus, the King of the Jews.

Matthew 27:38 Then are crucified with him two robbers, one on the right hand and one on the left.

Matthew 27:39 But the passers-by reviled him, shaking their heads

Matthew 27:40 and saying, Thou that destroyest the temple and buildest it in three days, save thyself. If thou art Son of God, descend from the cross.

Matthew 27:41 [And] in like manner the chief priests also, mocking, with the scribes and elders, said, Matthew 27:42 He saved others, himself he cannot save. He is King of Israel: let him descend now from the cross, and we will believe on him.

Matthew 27:43 He trusted upon God; let him save him now if he will [have] him. For he said, I am Son of God.

Matthew 27:44 And the robbers also who had been crucified with him cast the same reproaches on him.

Matthew 27:45 Now from [the] sixth hour there was darkness over the whole land until [the] ninth hour;

Matthew 27:46 but about the ninth hour Jesus cried out with a loud voice, saying, Eli, Eli, lama sabachthani? that is, My God, my God, why hast thou forsaken me?

Matthew 27:47 And some of those who stood there, when they heard [it], said, This [man] calls for Elias.

Matthew 27:48 And immediately one of them running and getting a sponge, having filled [it] with vinegar and fixed [it] on a reed, gave him to drink.

Matthew 27:49 But the rest said, Let be; let us see if Elias comes to save him.

Matthew 27:50 And Jesus, having again cried with a loud voice, gave up the ghost.

Matthew 27:51 And lo, the veil of the temple was rent in two from the top to the bottom, and the earth was shaken, and the rocks were rent,

Matthew 27:52 and the tombs were opened; and many bodies of the saints fallen asleep arose,

Matthew 27:53 and going out of the tombs after his arising, entered into the holy city and appeared unto many.

Matthew 27:54 But the centurion, and they who were with him on guard over Jesus, seeing the earthquake and the things that took place, feared greatly, saying, Truly this [man] was Son of God.

Matthew 27:55 And there were there many women beholding from afar off, who had followed Jesus from Galilee ministering to him,

Matthew 27:56 among whom was Mary of Magdala, and Mary the mother of James and Joses, and the mother of the sons of Zebedee.

Matthew 27:57 Now when even was come there came a rich man of Arimathaea, his name Joseph, who also himself was a disciple to Jesus.

Matthew 27:58 *He*, going to Pilate, begged the body of Jesus. Then Pilate commanded the body to be given up.

Matthew 27:59 And Joseph having got the body, wrapped it in a clean linen cloth,

Matthew 27:60 and laid it in his new tomb which he had hewn in the rock; and having rolled a great stone to the door of the tomb, went away.

Matthew 27:61 But Mary of Magdala was there, and the other Mary, sitting opposite the sepulchre.

Matthew 27:62 Now on the morrow, which is after the preparation, the chief priests and the Pharisees came together to Pilate,

Matthew 27:63 saying, Sir, we have called to mind that that deceiver said when he was still alive, After three days I arise.

Matthew 27:64 Command therefore that the sepulchre be secured until the third day, lest his disciples should come and steal him away, and say to the people, He is risen from the dead; and the last error shall be worse than the first.

Matthew 27:65 And Pilate said to them, Ye have a watch: go, secure it as well as ye know how.

Matthew 27:66 And they went and secured the sepulchre, having sealed the stone, with the watch [besides].

Matthew 28:1 Now late on sabbath, as it was the dusk of the next day after sabbath, came Mary of Magdala and the other Mary to look at the sepulchre.

Matthew 28:2 And behold, there was a great earthquake; for an angel of [the] Lord, descending out of heaven, came and rolled away the stone and sat upon it.

Matthew 28:3 And his look was as lightning, and his clothing white as snow.

Matthew 28:4 And for fear of him the guards trembled and became as dead men.

Matthew 28:5 And the angel answering said to the women, Fear not *ye*, for I know that ye seek Jesus the crucified one.

Matthew 28:6 He is not here, for he is risen, as he said. Come, see the place where the Lord lay.

Matthew 28:7 And go quickly and say to his disciples that he is risen from the dead; and behold, he goes before you into Galilee, there shall ye see him. Behold, I have told you.

Matthew 28:8 And going out quickly from the tomb with fear and great joy, they ran to bring his disciples word.

Matthew 28:9 And as they went to bring his disciples word, behold also, Jesus met them, saying, Hail! And they coming up took him by the feet, and did him homage.

Matthew 28:10 Then Jesus says to them, Fear not; go, bring word to my brethren that they go into Galilee, and there they shall see me.

Matthew 28:11 And as they went, behold, some of the watch went into the city, and brought word to the chief priests of all that had taken place.

Matthew 28:12 And having assembled with the elders, and having taken counsel, they gave a large sum of money to the soldiers,

Matthew 28:13 saying, Say that his disciples coming by night stole him [while] we [were] sleeping.

Matthew 28:14 And if this should come to the hearing of the governor, *we* will persuade him, and save *you* from all anxiety.

Matthew 28:15 And they took the money and did as they had been taught. And this report is current among the Jews until this day.

Matthew 28:16 But the eleven disciples went into Galilee to the mountain which Jesus had appointed them.

Matthew 28:17 And when they saw him, they did homage to him: but some doubted.

Matthew 28:18 And Jesus coming up spoke to them, saying, All power has been given me in heaven and upon earth.

Matthew 28:19 Go [therefore] and make disciples of all the nations, baptising them to the name of the Father, and of the Son, and of the Holy Spirit;

Matthew 28:20 teaching them to observe all things whatsoever I have enjoined you. And behold, *I* am with you all the days, until the completion of the age.

Mark

1:1 Beginning of the glad tidings of Jesus Christ, Son of God;

Mark 1:2 as it is written in [Isaiah] the prophet, Behold, *I* send my messenger before thy face, who shall prepare thy way.

Mark 1:3 Voice of one crying in the wilderness, Prepare the way of [the] Lord, make his paths straight.

Mark 1:4 There came John baptising in the wilderness, and preaching [the] baptism of repentance for remission of sins.

Mark 1:5 And there went out to him all the district of Judaea, and all they of Jerusalem, and were baptised by him in the river Jordan, confessing their sins.

Mark 1:6 And John was clothed in camel's hair, and a leathern girdle about his loins, and ate locusts and wild honey.

Mark 1:7 And he preached, saying, There comes he that is mightier than I after me, the thong of whose sandals I am not fit to stoop down and unloose.

Mark 1:8 *I* indeed have baptised you with water, but *he* shall baptise you with [the] Holy Spirit.

Mark 1:9 And it came to pass in those days [that] Jesus came from Nazareth of Galilee, and was baptised by John at the Jordan.

Mark 1:10 And straightway going up from the water, he saw the heavens parting asunder, and the Spirit, as a dove, descending upon him.

Mark 1:11 And there came a voice out of the heavens: *Thou* art my beloved Son, in thee I have found my delight.

Mark 1:12 And immediately the Spirit drives him out into the wilderness.

Mark 1:13 And he was in the wilderness forty days tempted by Satan, and was with the wild beasts; and the angels ministered to him.

Mark 1:14 But after John was delivered up, Jesus came into Galilee preaching the glad tidings of the kingdom of God,

Mark 1:15 and saying, The time is fulfilled and the kingdom of God has drawn nigh; repent and believe in the glad tidings.

Mark 1:16 And walking by the sea of Galilee, he saw Simon, and Andrew, [Simon’s] brother, casting out a net in the sea, for they were fishers.

Mark 1:17 And Jesus said to them, Come after me, and I will make you become fishers of men;

Mark 1:18 and straightway leaving their trawl-nets they followed him.

Mark 1:19 And going on thence a little, he saw James the [son] of Zebedee, and John his brother, and these [were] in the ship repairing the trawl-nets;

Mark 1:20 and straightway he called them; and leaving their father Zebedee in the ship with the hired servants, they went away after him.

Mark 1:21 And they go into Capernaum. And straightway on the sabbath he entered into the synagogue and taught.

Mark 1:22 And they were astonished at his doctrine, for he taught them as having authority, and not as the scribes.

Mark 1:23 And there was in their synagogue a man [possessed] by an unclean spirit, and he cried out

Mark 1:24 saying, Eh! what have we to do with thee, Jesus, Nazarene? Art thou come to destroy us? I know thee who thou art, the holy one of God.

Mark 1:25 And Jesus rebuked him, saying, Hold thy peace and come out of him.

Mark 1:26 And the unclean spirit, having torn him, and uttered a cry with a loud voice, came out of him.

Mark 1:27 And all were amazed, so that they questioned together among themselves, saying, What is this? what new doctrine is this? for with authority he commands even the unclean spirits, and they obey him.

Mark 1:28 And his fame went out straightway into the whole region of Galilee around.

Mark 1:29 And straightway going out of the synagogue, they came with James and John into the house of Simon and Andrew.

Mark 1:30 And the mother-in-law of Simon lay in a fever. And straightway they speak to him about her.

Mark 1:31 And he went up to [her] and raised her up, having taken her by the hand, and straightway the fever left her, and she served them.

Mark 1:32 But evening being come, when the sun had gone down, they brought to him all that were suffering, and those possessed by demons;

Mark 1:33 and the whole city was gathered together at the door.

Mark 1:34 And he healed many suffering from various diseases; and he cast out many demons, and did not suffer the demons to speak because they knew him.

Mark 1:35 And rising in the morning long before day, he went out and went away into a desert place, and there prayed.

Mark 1:36 And Simon and those with him went after him:

Mark 1:37 and having found him, they say to him, All seek thee.

Mark 1:38 And he says to them, Let us go elsewhere into the neighbouring country towns, that I may preach there also, for for this purpose am I come forth.

Mark 1:39 And he was preaching in their synagogues in the whole of Galilee, and casting out demons.

Mark 1:40 And there comes to him a leper, beseeching him, and falling on his knees to him, and saying to him, If thou wilt thou canst cleanse me.

Mark 1:41 But Jesus, moved with compassion, having stretched out his hand, touched him, and says to him, I will, be thou cleansed.

Mark 1:42 And as he spoke straightway the leprosy left him, and he was cleansed.

Mark 1:43 And having sharply charged him, he straightway sent him away,

Mark 1:44 and says to him, See thou say nothing to any one, but go, shew thyself to the priest, and offer for thy cleansing what Moses ordained, for a testimony to them.

Mark 1:45 But he, having gone forth, began to proclaim [it] much, and to spread the matter abroad, so that he could no longer enter openly into the city, but was without in desert places, and they came to him from every side.

Mark 2:1 And he entered again into Capernaum after [several] days, and it was reported that he was at [the] house;

Mark 2:2 and straightway many were gathered together, so that there was no longer any room, not even at the door; and he spoke the word to them.

Mark 2:3 And there come to him [men] bringing a paralytic, borne by four;

Mark 2:4 and, not being able to get near to him on account of the crowd, they uncovered the roof where he was, and having dug [it] up they let down the couch on which the paralytic lay.

Mark 2:5 But Jesus, seeing their faith, says to the paralytic, Child, thy sins are forgiven [thee].

Mark 2:6 But certain of the scribes were there sitting, and reasoning in their hearts,

Mark 2:7 Why does this [man] thus speak? he blasphemes. Who is able to forgive sins except God alone?

Mark 2:8 And straightway Jesus, knowing in his spirit that they are reasoning thus within themselves, said to them, Why reason ye these things in your hearts?

Mark 2:9 Which is easier, to say to the paralytic, [Thy] sins are forgiven [thee]; or to say, Arise, and take up thy couch and walk?

Mark 2:10 But that ye may know that the Son of man has power on earth to forgive sins, he says to the paralytic,

Mark 2:11 To thee I say, Arise, take up thy couch and go to thine house.

Mark 2:12 And he rose up straightway, and, having taken up his couch, went out before [them] all, so that all were amazed, and glorified God, saying, We never saw it thus.

Mark 2:13 And he went out again by the sea, and all the crowd came to him, and he taught them.

Mark 2:14 And passing by, he saw Levi the [son] of Alphaeus sitting at the tax-office, and says to him, Follow me. And he rose up and followed him.

Mark 2:15 And it came to pass as he lay at table in his house, that many tax-gatherers and sinners lay at table with Jesus and his disciples; for they were many, and they followed him.

Mark 2:16 And the scribes and the Pharisees, seeing him eating with sinners and tax-gatherers, said to his disciples, Why [is it] that he eats and drinks with tax-gatherers and sinners?

Mark 2:17 And Jesus having heard [it] says to them, They that are strong have not need of a physician, but those who are ill. I have not come to call righteous [men], but sinners.

Mark 2:18 And the disciples of John and the Pharisees were fasting; and they come and say to him, Why do the disciples of John and [the disciples] of the Pharisees fast, but thy disciples fast not?

Mark 2:19 And Jesus said to them, Can the sons of the bride-chamber fast while the bridegroom is with them? As long as they have the bridegroom with them they cannot fast.

Mark 2:20 But days will come when the bridegroom shall have been taken away from them, and then shall they fast in that day.

Mark 2:21 No one sews a patch of new cloth on an old garment: otherwise its new filling-up takes from the old [stuff], and there is a worse rent.

Mark 2:22 And no one puts new wine into old skins; otherwise the wine bursts the skins, and the wine is poured out, and the skins will be destroyed; but new wine is to be put into new skins.

Mark 2:23 And it came to pass that he went on the sabbath through the cornfields; and his disciples began to walk on, plucking the ears.

Mark 2:24 And the Pharisees said to him, Behold, why do they on the sabbath what is not lawful?

Mark 2:25 And *he* said to them, Have ye never read what David did when he had need and hungered, *he* and those with him,

Mark 2:26 how he entered into the house of God, in [the section of] Abiathar [the] high priest, and ate the shew-bread, which it is not lawful unless for the priests to eat, and gave even to those that were with him?

Mark 2:27 And he said to them, The sabbath was made on account of man, not man on account of the sabbath;

Mark 2:28 so that the Son of man is lord of the sabbath also.

Mark 3:1 And he entered again into the synagogue; and there was there a man having his hand dried up.

Mark 3:2 And they watched him if he would heal him on the sabbath, that they might accuse him.

Mark 3:3 And he says to the man who had his hand dried up, Rise up [and come] into the midst.

Mark 3:4 And he says to them, Is it lawful on the sabbath to do good or to do evil, to save life or to kill? But they were silent.

Mark 3:5 And looking round upon them with anger, distressed at the hardening of their heart, he says to the man, Stretch out thy hand. And he stretched [it] out, and his hand was restored.

Mark 3:6 And the Pharisees going out straightway with the Herodians took counsel against him, how they might destroy him.

Mark 3:7 And Jesus withdrew with his disciples to the sea; and a great multitude from Galilee followed him, and from Judaea, Mark 3:8 and from Jerusalem, and from Idumaea and beyond the Jordan; and they of around Tyre and Sidon, a great multitude, having heard what things he did, came to him.

Mark 3:9 And he spoke to his disciples, in order that a little ship should wait upon him on account of the crowd, that they might not press upon him.

Mark 3:10 For he healed many, so that they beset him that they might touch him, as many as had plagues.

Mark 3:11 And the unclean spirits, when they beheld him, fell down before him, and cried saying, *Thou* art the Son of God.

Mark 3:12 And he rebuked them much, that they might not make him manifest.

Mark 3:13 And he goes up into the mountain, and calls whom he himself would, and they went to him.

Mark 3:14 And he appointed twelve that they might be with him, and that he might send them to preach,

Mark 3:15 and to have power [to heal diseases, and] to cast out demons.

Mark 3:16 And he gave to Simon the surname of Peter;

Mark 3:17 and James the [son] of Zebedee, and John the brother of James, and he gave them the surname of Boanerges, that is, Sons of thunder;

Mark 3:18 and Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the [son] of Alphaeus, and Thaddaeus, and Simon the Cananaean,

Mark 3:19 and Judas Iscariote, who also delivered him up. And they come to [the] house.

Mark 3:20 And again a crowd comes together, so that they cannot even eat bread.

Mark 3:21 And his relatives having heard [of it] went out to lay hold on him, for they said, He is out of his mind.

Mark 3:22 And the scribes who had come down from Jerusalem said, He has Beelzebub, and, By the prince of the demons he casts out demons.

Mark 3:23 And having called them to [him], he said to them in parables, How can Satan cast out Satan?

Mark 3:24 And if a kingdom has become divided against itself, that kingdom cannot subsist.

Mark 3:25 And if a house has become divided against itself, that house cannot subsist.

Mark 3:26 And if Satan rise up against himself, and is divided, he cannot subsist, but has an end.

Mark 3:27 But no one can, having entered into his house, plunder the goods of the strong [man] unless he first bind the strong [man], and then he will plunder his house.

Mark 3:28 Verily I say unto you, that all sins shall be forgiven to the sons of men, and all the injurious speeches [with] which they may speak injuriously;

Mark 3:29 but whosoever shall speak injuriously against the Holy Spirit, to eternity has no forgiveness; but lies under the guilt of an everlasting sin;

Mark 3:30 —because they said, He has an unclean spirit.

Mark 3:31 And his brethren and his mother come, and standing without sent to him calling him.

Mark 3:32 And a crowd sat around him. And they said to him, Behold, thy mother and thy brethren seek thee without.

Mark 3:33 And he answered them, saying, Who is my mother or my brethren?

Mark 3:34 And looking around in a circuit at those that were sitting around him, he says, Behold my mother and my brethren:

Mark 3:35 for whosoever shall do the will of God, *he* is my brother, and sister, and mother.

Mark 4:1 And again he began to teach by the sea. And a great crowd was gathered together to him, so that going on board ship he sat in the sea, and all the crowd were close to the sea on the land.

Mark 4:2 And he taught them many things in parables. And he said to them in his doctrine,

Mark 4:3 Hearken: Behold, the sower went forth to sow.

Mark 4:4 And it came to pass as he sowed, one fell by the wayside, and the birds came and devoured it.

Mark 4:5 And another fell on the rocky ground, where it had not much earth, and immediately it sprung up out [of the ground] because it had no depth of earth;

Mark 4:6 and when the sun arose it was burnt up, and because of its not having any root, it withered.

Mark 4:7 And another fell among the thorns, and the thorns grew up and choked it, and it yielded no fruit.

Mark 4:8 And another fell into the good ground, and yielded fruit, growing up and increasing; and bore, one thirty, and one sixty, and one a hundred.

Mark 4:9 And he said, He that has ears to hear, let him hear.

Mark 4:10 And when he was alone, those about him with the twelve asked him [as to] the parables.

Mark 4:11 And he said to them, To you is given [to know] the mystery of the kingdom of God; but to them who are without, all things are done in parables,

Mark 4:12 that beholding they may behold and not see, and hearing they may hear and not understand, lest it may be, they should be converted and they should be forgiven.

Mark 4:13 And he says to them, Do ye not know this parable? and how will ye be acquainted with all the parables?

Mark 4:14 The sower sows the word:

Mark 4:15 and these are they by the wayside where the word is sown, and when they hear, immediately Satan comes and takes away the word that was sown in them.

Mark 4:16 And these are they in like manner who are sown upon the rocky places, who when they hear the word, immediately receive it with joy,

Mark 4:17 and they have no root in themselves, but are for a time: then, tribulation arising, or persecution on account of the word, immediately they are offended.

Mark 4:18 And others are they who are sown among the thorns: these are they who have heard the word,

Mark 4:19 and the cares of life, and the deceitfulness of riches, and the lusts of other things, entering in, choke the word, and it becomes unfruitful.

Mark 4:20 And these are they who have been sown on the good ground, such as hear the word and receive it, and bear fruit; one thirty, and one sixty, and one a hundred [fold].

Mark 4:21 And he said to them, Does the lamp come that it should be put under the bushel or under the couch? [Is it] not that it should be set upon the lamp-stand?

Mark 4:22 For there is nothing hidden which shall not be made manifest; nor does any secret thing take place, but that it should come to light.

Mark 4:23 If any one have ears to hear, let him hear.

Mark 4:24 And he said to them, Take heed what ye hear; with what measure ye mete, it shall be meted to you; and there shall be [more] added to you.

Mark 4:25 For whosoever has, to him shall be given; and he who has not, even what he has shall be taken from him.

Mark 4:26 And he said, Thus is the kingdom of God, as if a man should cast the seed upon the earth,

Mark 4:27 and should sleep and rise up night and day, and the seed should sprout and grow, he does not know how.

Mark 4:28 The earth bears fruit of itself, first [the] blade, then an ear, then full corn in the ear.

Mark 4:29 But when the fruit is produced, immediately he sends the sickle, for the harvest is come.

Mark 4:30 And he said, How should we liken the kingdom of God, or with what comparison should we compare it?

Mark 4:31 As to a grain of mustard [seed], which, when it is sown upon the earth, is less than all seeds which are upon the earth,

Mark 4:32 and when it has been sown, mounts up and becomes greater than all herbs, and produces great branches, so that the birds of heaven can roost under its shadow.

Mark 4:33 And with many such parables he spoke the word to them, as they were able to hear,

Mark 4:34 but without a parable spoke he not to them; and in private he explained all things to his disciples.

Mark 4:35 And on that day, when evening was come, he says to them, Let us go over to the other side:

Mark 4:36 and having sent away the crowd, they take him with [them], as he was, in the ship. But other ships also were with him.

Mark 4:37 And there comes a violent gust of wind, and the waves beat into the ship, so that it already filled.

Mark 4:38 And *he* was in the stern sleeping on the cushion. And they awake him up and say to him, Teacher, dost thou not care that we are perishing?

Mark 4:39 And awaking up he rebuked the wind, and said to the sea, Silence; be mute. And the wind fell, and there was a great calm.

Mark 4:40 And he said to them, Why are ye [thus] fearful? how [is it] ye have not faith?

Mark 4:41 And they feared [with] great fear, and said one to another, Who then is this, that even the wind and the sea obey him?

Mark 5:1 And they came to the other side of the sea, to the country of the Gadarenes.

Mark 5:2 And immediately on his going out of the ship there met him out of the tombs a man possessed by an unclean spirit,

Mark 5:3 who had his dwelling in the tombs; and no one was able to bind him, not even with chains;

Mark 5:4 because he had been often bound with fetters and chains, and the chains had been torn asunder by him, and the fetters were shattered; and no one was able to subdue him.

Mark 5:5 And continually night and day, in the tombs and in the mountains, he was crying and cutting himself with stones.

Mark 5:6 But seeing Jesus from afar off, he ran and did him homage,

Mark 5:7 and crying with a loud voice he says, What have I to do with thee, Jesus, Son of the Most High God? I adjure thee by God, torment me not.

Mark 5:8 For he said to him, Come forth, unclean spirit, out of the man.

Mark 5:9 And he asked him, What is thy name? And he says to him, Legion is my name, because we are many.

Mark 5:10 And he besought him much that he would not send them away out of the country.

Mark 5:11 Now there was there just at the mountain a great herd of swine feeding;

Mark 5:12 and they besought him, saying, Send us into the swine that we may enter into them.

Mark 5:13 And Jesus [immediately] allowed them. And the unclean spirits going out entered into the swine, and the herd rushed down the steep slope, into the sea (about two thousand), and were choked in the sea.

Mark 5:14 And those that were feeding them fled and reported it in the city and in the country. And they went out to see what it was that had taken place.

Mark 5:15 And they come to Jesus, and they see the possessed of demons sitting [and] clothed and sensible, [him] that had had the legion: and they were afraid.

Mark 5:16 And they that had seen [it] related to them how it had happened to the [man] possessed by demons, and concerning the swine.

Mark 5:17 And they began to beg him to depart from their coasts.

Mark 5:18 And as he went on board ship, the man that had been possessed by demons besought him that he might be with him.

Mark 5:19 And he suffered him not, but says to him, Go to thine home to thine own people, and tell them how great things the Lord has done for thee, and has had mercy on thee.

Mark 5:20 And he went away and began to proclaim in the Decapolis how great things Jesus had done for him; and all wondered.

Mark 5:21 And Jesus having passed over in the ship again to the other side, a great crowd gathered to him; and he was by the sea.

Mark 5:22 And [behold] there comes one of the rulers of the synagogue, by name Jairus, and seeing him, falls down at his feet;

Mark 5:23 and he besought him much, saying, My little daughter is at extremity; [I pray] that thou shouldest come and lay thy hands upon her so that she may be healed, and may live.

Mark 5:24 And he went with him, and a large crowd followed him and pressed on him.

Mark 5:25 And a certain woman who had had a flux of blood twelve years,

Mark 5:26 and had suffered much under many physicians, and had spent everything she had and had found no advantage from it, but had rather got worse,

Mark 5:27 having heard concerning Jesus, came in the crowd behind and touched his clothes;

Mark 5:28 for she said, If I shall touch but his clothes I shall be healed.

Mark 5:29 And immediately her fountain of blood was dried up, and she knew in her body that she was cured from the scourge.

Mark 5:30 And immediately Jesus, knowing in himself the power that had gone out of him, turning round in the crowd said, Who has touched my clothes?

Mark 5:31 And his disciples said to him, Thou seest the crowd pressing on thee, and sayest thou, Who touched me?

Mark 5:32 And he looked round about to see her who had done this.

Mark 5:33 But the woman, frightened and trembling, knowing what had taken place in her, came and fell down before him, and told him all the truth.

Mark 5:34 And he said to her, Daughter, thy faith has healed thee; go in peace, and be well of thy scourge.

Mark 5:35 While he was yet speaking, they come from the ruler of the synagogue's [house], saying, Thy daughter has died, why troublest thou the teacher any further?

Mark 5:36 But Jesus [immediately], having heard the word spoken, says to the ruler of the synagogue, Fear not; only believe.

Mark 5:37 And he suffered no one to accompany him save Peter and James, and John the brother of James.

Mark 5:38 And he comes to the house of the ruler of the synagogue, and sees the tumult, and people weeping and wailing greatly.

Mark 5:39 And entering in he says to them, Why do ye make a tumult and weep? the child has not died, but sleeps.

Mark 5:40 And they derided him. But he, having put [them] all out, takes with [him] the father of the child, and the mother, and those that were with him, and enters in where the child was lying.

Mark 5:41 And having laid hold of the hand of the child, he says to her, Talitha koumi, which is, interpreted, Damsel, I say to thee, Arise.

Mark 5:42 And immediately the damsel arose and walked, for she was twelve years old. And they were astonished with great astonishment.

Mark 5:43 And he charged them much that no one should know this; and he desired that [something] should be given her to eat.

Mark 6:1 And he went out thence and came to his own country, and his disciples follow him.

Mark 6:2 And when sabbath was come he began to teach in the synagogue, and many hearing were amazed, saying, Whence [has] this [man] these things? and what [is] the wisdom that is given to him, and such works of power are done by his hands?

Mark 6:3 Is not this the carpenter, the son of Mary, and brother of James, and Joses, and Judas, and Simon? and are not his sisters here with us? And they were offended in him.

Mark 6:4 But Jesus said to them, A prophet is not despised save in his own country, and among [his] kinsmen, and in his own house.

Mark 6:5 And he could not do any work of power there, save that laying his hands on a few infirm persons he healed [them].

Mark 6:6 And he wondered because of their unbelief. And he went round the villages in a circuit, teaching.

Mark 6:7 And he calls the twelve to [him]; and he began to send them out two [and] two, and gave to them power over the unclean spirits;

Mark 6:8 and he commanded them that they should take nothing for the way, save a staff only; no scrip, no bread, no money in their belt;

Mark 6:9 but be shod with sandals, and put not on two body-coats.

Mark 6:10 And he said to them, Wheresoever ye shall enter into a house, there remain till ye shall go thence.

Mark 6:11 And whatsoever place shall not receive you nor hear you, departing thence, shake off the dust which is under your feet for a testimony to them.

Mark 6:12 And they went forth and preached that they should repent;

Mark 6:13 and they cast out many demons, and anointed with oil many infirm, and healed them.

Mark 6:14 And Herod the king heard [of him] (for his name had become public), and said, John the baptist is risen from among [the] dead, and on this account works of power are wrought by him.

Mark 6:15 And others said, It is Elias; and others said, It is a prophet, as one of the prophets.

Mark 6:16 But Herod when he heard [it] said, John whom *I* beheaded, he it is; *he* is risen [from among the dead].

Mark 6:17 For the same Herod had sent and seized John, and had bound him in prison on account of Herodias, the wife of Philip his brother, because he had married her.

Mark 6:18 For John said to Herod, It is not lawful for thee to have the wife of thy brother.

Mark 6:19 But Herodias kept it [in her mind] against him, and wished to kill him, and could not:

Mark 6:20 for Herod feared John knowing that he was a just and holy man, and kept him safe; and having heard him, did many things, and heard him gladly.

Mark 6:21 And a holiday being come, when Herod, on his birthday, made a supper to his grandees, and to the chiliarchs, and the chief [men] of Galilee;

Mark 6:22 and the daughter of the same Herodias having come in, and danced, pleased Herod and those that were with [him] at table; and the king said to the damsel, Ask of me whatsoever thou wilt and I will give it thee.

Mark 6:23 And he swore to her, Whatsoever thou shalt ask me I will give thee, to half of my kingdom.

Mark 6:24 And she went out, and said to her mother, What should I ask? And she said, The head of John the baptist.

Mark 6:25 And immediately going in with haste to the king, she asked saying, I desire that thou give me directly upon a dish the head of John the baptist.

Mark 6:26 And the king, [while] made very sorry, on account of the oaths and those lying at table with [him] would not break his word with her.

Mark 6:27 And immediately the king, having sent one of the guard, ordered his head to be brought. And he went out and beheaded him in the prison,

Mark 6:28 and brought his head upon a dish, and gave it to the damsel, and the damsel gave it to her mother.

Mark 6:29 And his disciples having heard [it], came and took up his body, and laid it in a tomb.

Mark 6:30 And the apostles are gathered together to Jesus. And they related to him all things, [both] what they had done and what they had taught.

Mark 6:31 And he said to them, Come ye yourselves apart into a desert place and rest a little. For those coming and those going were many, and they had not leisure even to eat.

Mark 6:32 And they went away apart into a desert place by ship.

Mark 6:33 And many saw them going, and recognised them, and ran together there on foot, out of all the cities, and got [there] before them.

Mark 6:34 And on leaving [the ship] [Jesus] saw a great crowd, and he was moved with compassion for them, because they were as sheep not having a shepherd. And he began to teach them many things.

Mark 6:35 And when it was already late in the day, his disciples coming to him say, The place is desert, and it is already late in the day;

Mark 6:36 send them away that they may go into the country and villages around, and buy themselves bread, for they have not anything they can eat.

Mark 6:37 And he answering said to them, Give *ye* them to eat. And they say to him, Shall we go and buy two hundred denarii worth of bread and give them to eat?

Mark 6:38 And he says to them, How many loaves have ye? Go [and] see. And when they knew they say, Five, and two fishes.

Mark 6:39 And he ordered them to make them all sit down by companies on the green grass.

Mark 6:40 And they sat down in ranks by hundreds and by fifties.

Mark 6:41 And having taken the five loaves and the two fishes, looking up to heaven, he blessed, and broke the loaves, and gave [them] to his disciples that they might set [them] before them. And the two fishes he divided among all.

Mark 6:42 And they all ate and were satisfied.

Mark 6:43 And they took up of fragments the fillings of twelve hand-baskets, and of the fishes.

Mark 6:44 And those that ate of the loaves were five thousand men.

Mark 6:45 And immediately he compelled his disciples to go on board ship, and to go on before to the other side to Bethsaida, while *he* sends the crowd away.

Mark 6:46 And, having dismissed them, he departed into the mountain to pray.

Mark 6:47 And when evening was come, the ship was in the midst of the sea, and *he* alone upon the land.

Mark 6:48 And seeing them labouring in rowing, for the wind was contrary to them, about the fourth watch of the night he comes to them walking on the sea, and would have passed them by.

Mark 6:49 But they, seeing him walking on the sea, thought that it was an apparition, and cried out.

Mark 6:50 For all saw him and were troubled. And immediately he spoke with them, and says to them, Be of good courage: it is *I*; be not afraid.

Mark 6:51 And he went up to them into the ship, and the wind fell. And they were exceedingly beyond measure astonished in themselves and wondered;

Mark 6:52 for they understood not through the loaves: for their heart was hardened.

Mark 6:53 And having passed over, they came to the land of Gennesaret and made the shore.

Mark 6:54 And on their coming out of the ship, immediately recognising him,

Mark 6:55 they ran through that whole country around, and began to carry about those that were ill on couches, where they heard that he was.

Mark 6:56 And wherever he entered into villages, or cities, or the country, they laid the sick in the market-places, and besought him that they might touch if it were only the hem of his garment; and as many as touched him were healed.

Mark 7:1 And the Pharisees and some of the scribes, coming from Jerusalem, are gathered together to him,

Mark 7:2 and seeing some of his disciples eat bread with defiled, that is, unwashed, hands,

Mark 7:3 (for the Pharisees and all the Jews, unless they wash their hands diligently, do not eat, holding what has been delivered by the ancients;

Mark 7:4 and [on coming] from the market-place, unless they are washed, they do not eat; and there are many other things which they have received to hold, the washing of cups and vessels, and brazen utensils, and couches),

Mark 7:5 then the Pharisees and the scribes ask him, Why do thy disciples not walk according to what has been delivered by the ancients, but eat the bread with defiled hands?

Mark 7:6 But he answering said to them, Well did Esaias prophesy concerning you hypocrites, as it is written, This people honour me with their lips, but their heart is far away from me.

Mark 7:7 But in vain do they worship me, teaching [as their] teachings commandments of men.

Mark 7:8 [For], leaving the commandment of God, ye hold what is delivered by men [to keep]—washings of vessels and cups, and many other such like things ye do.

Mark 7:9 And he said to them, Well do ye set aside the commandment of God, that ye may observe what is delivered by yourselves [to keep].

Mark 7:10 For Moses said, Honour thy father and thy mother; and, he who speaks ill of father or mother, let him surely die.

Mark 7:11 But *ye* say, If a man say to his father or his mother, [It is] corban (that is, gift), whatsoever thou mightest have profit from me by...

Mark 7:12 And ye no longer suffer him to do anything for his father or his mother;

Mark 7:13 making void the word of God by your traditional teaching which ye have delivered; and many such like things ye do.

Mark 7:14 And having called again the crowd, he said to them, Hear me, all [of you], and understand:

Mark 7:15 There is nothing from outside a man entering into him which can defile him; but the things which go out from him, those it is which defile the man.

Mark 7:16 If any one have ears to hear, let him hear.

Mark 7:17 And when he went indoors from the crowd, his disciples asked him concerning the parable.

Mark 7:18 And he says to them, Are *ye* also thus unintelligent? Do ye not perceive that all that is outside entering into the man cannot defile him,

Mark 7:19 because it does not enter into his heart but into his belly, and goes out into the draught, purging all meats?

Mark 7:20 And he said, That which goes forth out of the man, that defiles the man.

Mark 7:21 For from within, out of the heart of men, go forth evil thoughts, adulteries, fornications, murders,

Mark 7:22 thefts, covetousness, wickednesses, deceit, licentiousness, a wicked eye, injurious language, haughtiness, folly;

Mark 7:23 all these wicked things go forth from within and defile the man.

Mark 7:24 And he rose up and went away thence into the borders of Tyre and Sidon; and having entered into a house he would not have any one know [it], and he could not be hid.

Mark 7:25 But immediately a woman, whose little daughter had an unclean spirit, having heard of him, came and fell at his feet

Mark 7:26 (and the woman was a Greek, Syrophenician by race), and asked him that he would cast the demon out of her daughter.

Mark 7:27 But [Jesus] said to her, Suffer the children to be first filled; for it is not right to take the children’s bread and cast it to the dogs.

Mark 7:28 But she answered and says to him, Yea, Lord; for even the dogs under the table eat of the children’s crumbs.

Mark 7:29 And he said to her, Because of this word, go thy way, the demon is gone out of thy daughter.

Mark 7:30 And having gone away to her house she found the demon gone out, and her daughter lying on the bed.

Mark 7:31 And again having left the borders of Tyre and Sidon, he came to the sea of Galilee, through the midst of the coasts of Decapolis.

Mark 7:32 And they bring to him a deaf [man] who could not speak right, and they beseech him that he might lay his hand on him.

Mark 7:33 And having taken him away from the crowd apart, he put his fingers to his ears; and having spit, he touched his tongue;

Mark 7:34 and looking up to heaven he groaned, and says to him, Ephphatha, that is, Be opened.

Mark 7:35 And immediately his ears were opened, and the band of his tongue was loosed and he spoke right.

Mark 7:36 And he charged them that they should speak to no one [of it]. But so much the more *he* charged them, so much the more abundantly *they* proclaimed it;

Mark 7:37 and they were astonished above measure, saying, He does all things well; he makes both the deaf to hear, and the speechless to speak.

Mark 8:1 In those days, there being again a great crowd, and they having nothing that they could eat, having called his disciples to [him], he says to them,

Mark 8:2 I have compassion on the crowd, because they have stayed with me already three days and they have not anything they can eat,

Mark 8:3 and if I should dismiss them to their home fasting, they will faint on the way; for some of them are come from far.

Mark 8:4 And his disciples answered him, Whence shall one be able to satisfy these with bread here in a desert place?

Mark 8:5 And he asked them, How many loaves have ye? And they said, Seven.

Mark 8:6 And he commanded the crowd to sit down on the ground. And having taken the seven loaves, he gave thanks, and broke [them] and gave [them] to his disciples, that they might set [them] before [them]; and they set [them] before the crowd.

Mark 8:7 And they had a few small fishes, and having blessed them, he desired these also to be set before [them].

Mark 8:8 And they ate and were satisfied. And they took up of fragments that remained seven baskets.

Mark 8:9 And they [that had eaten] were about four thousand; and he sent them away.

Mark 8:10 And immediately going on board ship with his disciples, he came into the parts of Dalmanutha.

Mark 8:11 And the Pharisees went out and began to dispute against him, seeking from him a sign from heaven, tempting him.

Mark 8:12 And groaning in his spirit, he says, Why does this generation seek a sign? Verily I say unto you, A sign shall in no wise be given to this generation.

Mark 8:13 And he left them, and going again on board ship, went away to the other side.

Mark 8:14 And they forgot to take bread, and save one loaf, they had not [any] with them in the ship.

Mark 8:15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees and [of] the leaven of Herod.

Mark 8:16 And they reasoned with one another, [saying], It is because we have no bread.

Mark 8:17 And Jesus knowing [it], says to them, Why reason ye because ye have no bread? Do ye not yet perceive nor understand? Have ye your heart [yet] hardened?

Mark 8:18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

Mark 8:19 When I broke the five loaves for the five thousand, how many hand-baskets full of fragments took ye up? They say to him, Twelve.

Mark 8:20 And when the seven for the four thousand, the filling of how many baskets of fragments took ye up? And they said, Seven.

Mark 8:21 And he said to them, How do ye not yet understand?

Mark 8:22 And he comes to Bethsaida; and they bring him a blind man, and beseech him that he might touch him.

Mark 8:23 And taking hold of the hand of the blind man he led him forth out of the village, and having spit upon his eyes, he laid his hands upon him, and asked him if he beheld anything.

Mark 8:24 And having looked up, he said, I behold men, for I see [them], as trees, walking.

Mark 8:25 Then he laid his hands again upon his eyes, and he saw distinctly, and was restored and saw all things clearly.

Mark 8:26 And he sent him to his house, saying, Neither enter into the village, nor tell [it] to any one in the village.

Mark 8:27 And Jesus went forth and his disciples, into the villages of Caesarea-Philippi. And by the way he asked his disciples, saying unto them, Who do men say that I am?

Mark 8:28 And they answered him, saying, John the baptist; and others, Elias; but others, One of the prophets.

Mark 8:29 And he asked them, But *ye*, who do ye say that I am? And Peter answering says to him, *Thou* art the Christ.

Mark 8:30 And he charged them straitly, in order that they should tell no man about him.

Mark 8:31 And he began to teach them that the Son of man must suffer many things, and be rejected of the elders and of the chief priests and of the scribes, and be killed, and after three days rise [again].

Mark 8:32 And he spoke the thing openly. And Peter, taking him to [him], began to rebuke him.

Mark 8:33 But he, turning round and seeing his disciples, rebuked Peter, saying, Get away behind me, Satan, for thy mind is not on the things that are of God, but on the things that are of men.

Mark 8:34 And having called the crowd with his disciples, he said to them, Whoever desires to come after me, let him deny himself, and take up his cross and follow me.

Mark 8:35 For whosoever shall desire to save his life shall lose it, but whosoever shall lose his life for my sake and the gospel's shall save it.

Mark 8:36 For what shall it profit a man if he gain the whole world and suffer the loss of his soul?

Mark 8:37 for what should a man give in exchange for his soul?

Mark 8:38 For whosoever shall be ashamed of me and of my words in this adulterous and sinful generation, of him shall the Son of man also be ashamed when he shall come in the glory of his Father with the holy angels.

Mark 9:1 And he said to them, Verily I say unto you, There are some of those standing here that shall not taste death until they shall have seen the kingdom of God come in power.

Mark 9:2 And after six days Jesus takes with [him] Peter and James and John, and takes them up on a high mountain by themselves apart. And he was transfigured before them:

Mark 9:3 and his garments became shining, exceeding white [as snow], such as fuller on earth could not whiten [them].

Mark 9:4 And there appeared to them Elias with Moses, and they were talking with Jesus.

Mark 9:5 And Peter answering says to Jesus, Rabbi, it is good that we should be here; and let us make three tabernacles, for thee one, and for Moses one, and for Elias one.

Mark 9:6 For he knew not what he should say, for they were filled with fear.

Mark 9:7 And there came a cloud overshadowing them, and there came a voice out of the cloud, *This* is my beloved Son: hear him.

Mark 9:8 And suddenly having looked around, they no longer saw any one, but Jesus alone with themselves.

Mark 9:9 And as they descended from the mountain, he charged them that they should relate to no one what they had seen, unless when the Son of man should be risen from among [the] dead.

Mark 9:10 And they kept that saying, questioning among themselves, what rising from among [the] dead was.

Mark 9:11 And they asked him saying, Why do the scribes say that Elias must first have come?

Mark 9:12 And he answering said to them, Elias indeed, having first come, restores all things; and how is it written of the Son of man that he must suffer much, and be set at nought:

Mark 9:13 but I say unto you that Elias also is come, and they have done to him whatever they would, as it is written of him.

Mark 9:14 And when he came to the disciples he saw a great crowd around them, and scribes disputing against them.

Mark 9:15 And immediately all the crowd seeing him were amazed, and running to [him], saluted him.

Mark 9:16 And he asked them, What do ye question with them about?

Mark 9:17 And one out of the crowd answered him, Teacher, I brought to thee my son, who has a dumb spirit;

Mark 9:18 and wheresoever it seizes him it tears him, and he foams and gnashes his teeth, and he is withering away. And I spoke to thy disciples, that they might cast him out, and they could not.

Mark 9:19 But he answering them says, O unbelieving generation! how long shall I be with you? how long shall I bear with you? bring him to me.

Mark 9:20 And they brought him to him. And seeing him the spirit immediately tore him; and falling upon the earth he rolled foaming.

Mark 9:21 And he asked his father, How long a time is it that it has been like this with him? And he said, From childhood;

Mark 9:22 and often it has cast him both into fire and into waters that it might destroy him: but if thou couldst [do] anything, be moved with pity on us, and help us.

Mark 9:23 And Jesus said to him, The ‘if thou couldst’ is [if thou couldst] believe: all things are possible to him that believes.

Mark 9:24 And immediately the father of the young child crying out said [with tears], I believe, help mine unbelief.

Mark 9:25 But Jesus, seeing that [the] crowd was running up together, rebuked the unclean spirit, saying to him, Thou dumb and deaf spirit, *I* command thee, come out of him, and enter no more into him.

Mark 9:26 And having cried out and torn [him] much, he came out; and he became as if dead, so that the most said, He is dead.

Mark 9:27 But Jesus, having taken hold of him by the hand, lifted him up, and he arose.

Mark 9:28 And when he was entered into the house, his disciples asked him privately, Wherefore could not *we* cast him out?

Mark 9:29 And he said to them, This kind can go out by nothing but by prayer and fasting.

Mark 9:30 And going forth from thence they went through Galilee; and he would not that any one knew it;

Mark 9:31 for he taught his disciples and said to them, The Son of man is delivered into men's hands, and they shall kill him; and having been killed, after three days he shall rise again.

Mark 9:32 But they understood not the saying, and feared to ask him.

Mark 9:33 And he came to Capernaum, and being in the house, he asked them, Of what were ye reasoning by the way?

Mark 9:34 And they remained silent, for by the way they had been reasoning with one another who [was] greatest.

Mark 9:35 And sitting down he called the twelve; and he says to them, If any one would be first, he shall be last of all, and minister of all.

Mark 9:36 And taking a little child he set it in their midst, and having taken it in his arms he said to them,

Mark 9:37 Whosoever shall receive one of such little children in my name, receives me; and whosoever shall receive me, does not receive me, but him who sent me.

Mark 9:38 And John answered him saying, Teacher, we saw some one casting out demons in thy name, who does not follow us, and we forbad him, because he does not follow us.

Mark 9:39 But Jesus said, Forbid him not; for there is no one who shall do a miracle in my name, and be able soon [after] to speak ill of me;

Mark 9:40 for he who is not against us is for us.

Mark 9:41 For whosoever shall give you a cup of water to drink in [my] name, because ye are Christ's, verily I say unto you, he shall in no wise lose his reward.

Mark 9:42 And whosoever shall be a snare to one of the little ones who believe [in me], it were better for him if a millstone were hung about his neck, and he cast into the sea.

Mark 9:43 And if thy hand serve as a snare to thee, cut it off: it is better for thee to enter into life maimed, than having thy two hands to go away into hell, into the fire unquenchable;

Mark 9:44 [where their worm dies not, and the fire is not quenched].

Mark 9:45 And if thy foot serve as a snare to thee, cut it off: it is better for thee to enter into life lame, than having thy two feet to be cast into hell, into the fire unquenchable;

Mark 9:46 [where their worm dies not, and the fire is not quenched].

Mark 9:47 And if thine eye serve as a snare to thee, cast it out: it is better for thee to enter into the kingdom of God with one eye, rather than having two eyes to be cast into the hell of fire,

Mark 9:48 where their worm dies not, and the fire is not quenched.

Mark 9:49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

Mark 9:50 Salt [is] good, but if the salt is become saltless, wherewith will ye season it? Have salt in yourselves, and be at peace with one another.

Mark 10:1 And rising up thence he comes into the coasts of Judaea, and the other side of the Jordan. And again crowds come together to him, and, as he was accustomed, again he taught them.

Mark 10:2 And Pharisees coming to [him] asked him, Is it lawful for a man to put away [his] wife? (tempting him).

Mark 10:3 But he answering said to them, What did Moses command you?

Mark 10:4 And they said, Moses allowed to write a bill of divorce, and to put away.

Mark 10:5 And Jesus answering said to them, In view of your hard-heartedness he wrote this commandment for you;

Mark 10:6 but from [the] beginning of [the] creation God made them male and female.

Mark 10:7 For this cause a man shall leave his father and mother and shall be united to his wife,

Mark 10:8 and the two shall be one flesh: so that they are no longer two but one flesh.

Mark 10:9 What therefore God has joined together, let not man separate.

Mark 10:10 And again in the house the disciples asked him concerning this.

Mark 10:11 And he says to them, Whosoever shall put away his wife and shall marry another, commits adultery against her.

Mark 10:12 And if a woman put away her husband and shall marry another, she commits adultery.

Mark 10:13 And they brought little children to him that he might touch them. But the disciples rebuked those that brought [them].

Mark 10:14 But Jesus seeing [it], was indignant, and said to them, Suffer the little children to come to me; forbid them not; for of such is the kingdom of God.

Mark 10:15 Verily I say to you, Whosoever shall not receive the kingdom of God as a little child, shall in no wise enter into it.

Mark 10:16 And having taken them in his arms, having laid his hands on them, he blessed them.

Mark 10:17 And as he went forth into the way, a person ran up to [him], and kneeling to him asked him, Good Teacher, what shall I do that I may inherit eternal life?

Mark 10:18 But Jesus said to him, Why callest thou me good? no one is good but one, [that is] God.

Mark 10:19 Thou knowest the commandments: Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Do not defraud, Honour thy father and mother.

Mark 10:20 And he answering said to him, Teacher, all these things have I kept from my youth.

Mark 10:21 And Jesus looking upon him loved him, and said to him, One thing lackest thou: go, sell whatever thou hast and give to the poor, and thou shalt have treasure in heaven; and come, follow me, [taking up the cross].

Mark 10:22 But he, sad at the word, went away grieved, for he had large possessions.

Mark 10:23 And Jesus looking around says to his disciples, How difficultly shall they that have riches enter into the kingdom of God!

Mark 10:24 And the disciples were amazed at his words. And Jesus again answering says to them, Children, how difficult it is that those who trust in riches should enter into the kingdom of God!

Mark 10:25 It is easier for a camel to go through the eye of a needle than for a rich man to enter into the kingdom of God.

Mark 10:26 And they were exceedingly astonished, saying to one another, And who can be saved?

Mark 10:27 But Jesus looking on them says, With men it is impossible, but not with God; for all things are possible with God.

Mark 10:28 Peter began to say to him, Behold, *we* have left all things and have followed thee.

Mark 10:29 Jesus answering said, Verily I say to you, There is no one who has left house, or brethren, or sisters, or father, or mother, [or wife], or children, or lands, for my sake and for the sake of the gospel,

Mark 10:30 that shall not receive a hundredfold now in this time: houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions, and in the coming age life eternal.

Mark 10:31 But many first shall be last, and the last first.

Mark 10:32 And they were in the way going up to Jerusalem, and Jesus was going on before them; and they were amazed, and were afraid as they followed. And taking the twelve again to [him], he began to tell them what was going to happen to him:

Mark 10:33 Behold, we go up to Jerusalem, and the Son of man shall be delivered up to the chief priests and to the scribes, and they shall condemn him to death, and shall deliver him up to the nations:

Mark 10:34 and they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him; and after three days he shall rise again.

Mark 10:35 And there come to him James and John, the sons of Zebedee, saying [to him], Teacher, we would that whatsoever we may ask thee, thou wouldst do it for us.

Mark 10:36 And he said to them, What would ye that I should do for you?

Mark 10:37 And they said to him, Give to us that we may sit, one on thy right hand, and one on thy left hand, in thy glory.

Mark 10:38 And Jesus said to them, Ye do not know what ye ask. Are ye able to drink the cup which *I* drink, or be baptised with the baptism that *I* am baptised with?

Mark 10:39 And they said to him, We are able. And Jesus said to them, The cup that *I* drink ye will drink and with the baptism that *I* am baptised with ye will be baptised,

Mark 10:40 but to sit on my right hand or on my left is not mine to give, but for those for whom it is prepared.

Mark 10:41 And the ten having heard [of it], began to be indignant about James and John.

Mark 10:42 But Jesus having called them to [him], says to them, Ye know that those who are esteemed to rule over the nations exercise lordship over them; and their great men exercise authority over them;

Mark 10:43 but it is not thus among you; but whosoever would be great among you, shall be your minister;

Mark 10:44 and whosoever would be first of you shall be bondman of all.

Mark 10:45 For also the Son of man did not come to be ministered to, but to minister, and give his life a ransom for many.

Mark 10:46 And they come to Jericho, and as he was going out from Jericho, and his disciples and a large crowd, the son of Timaeus, Bartimaeus, the blind [man], sat by the wayside begging.

Mark 10:47 And having heard that it was Jesus the Nazaraean, he began to cry out and to say, O Son of David, Jesus, have mercy on me.

Mark 10:48 And many rebuked him, that he might be silent; but he cried so much the more, Son of David, have mercy on me.

Mark 10:49 And Jesus, standing still, desired him to be called. And they call the blind [man], saying to him, Be of good courage, rise up, he calls thee.

Mark 10:50 And, throwing away his garment, he started up and came to Jesus.

Mark 10:51 And Jesus answering says to him, What wilt thou that I shall do to thee? And the blind [man] said to him, Rabboni, that I may see.

Mark 10:52 And Jesus said to him, Go, thy faith has healed thee. And he saw immediately, and followed him in the way.

Mark 11:1 And when they draw near to Jerusalem, to Bethphage and Bethany, at the mount of Olives, he sends two of his disciples,

Mark 11:2 and says to them, Go into the village which is over against you, and immediately on entering into it ye will find a colt tied, upon which no [child] of man has ever sat: loose it and lead it [here].

Mark 11:3 And if any one say to you, Why do ye this? say, The Lord has need of it; and straightway he sends it hither.

Mark 11:4 And they departed, and found a colt bound to the door without at the crossway, and they loose him.

Mark 11:5 And some of those who stood there said to them, What are ye doing, loosing the colt?

Mark 11:6 And they said to them as Jesus had commanded. And they let them [do it].

Mark 11:7 And they led the colt to Jesus, and cast their clothes upon it, and he sat on it;

Mark 11:8 and many strewed their clothes on the way, and others cut down branches from the trees [and went on strewing them on the way].

Mark 11:9 And those going on before and those following cried out, Hosanna! blessed [be] he that comes in [the] Lord’s name.

Mark 11:10 Blessed [be] the coming kingdom of our father David. Hosanna in the highest!

Mark 11:11 And he entered into Jerusalem and into the temple; and having looked round on all things, the hour being already late, he went out to Bethany with the twelve.

Mark 11:12 And on the morrow, when they were gone out of Bethany, he hungered.

Mark 11:13 And seeing from afar off a fig-tree which had leaves, he came, if perhaps he might find something on it. And having come up to it he found nothing but leaves, for it was not the time of figs.

Mark 11:14 And answering he said to it, Let no one eat fruit of thee any more for ever. And his disciples heard [it].

Mark 11:15 And they come to Jerusalem, and entering into the temple, he began to cast out those who sold and who bought in the temple, and he overthrew the tables of the moneychangers and the seats of the dove-sellers,

Mark 11:16 and suffered not that any one should carry any package through the temple.

Mark 11:17 And he taught saying to them, Is it not written, My house shall be called a house of prayer for all the nations? but *ye* have made it a den of robbers.

Mark 11:18 And the chief priests and the scribes heard [it], and they sought how they might destroy him; for they feared him, because all the crowd were astonished at his doctrine.

Mark 11:19 And when it was evening he went forth without the city.

Mark 11:20 And passing by early in the morning they saw the fig-tree dried up from the roots.

Mark 11:21 And Peter, remembering [what Jesus had said], says to him, Rabbi, see, the fig-tree which thou cursedst is dried up.

Mark 11:22 And Jesus answering says to them, Have faith in God.

Mark 11:23 Verily I say to you, that whosoever shall say to this mountain, Be thou taken away and cast into the sea, and shall not doubt in his heart, but believe that what he says takes place, whatever he shall say shall come to pass for him.

Mark 11:24 For this reason I say to you, All things whatsoever ye pray for and ask, believe that ye receive it, and it shall come to pass for you.

Mark 11:25 And when ye stand praying, forgive if ye have anything against any one, that your Father also who is in the heavens may forgive you your offences.

Mark 11:26 But if *ye* do not forgive, neither will your Father who is in the heavens forgive your offences.

Mark 11:27 And they come again to Jerusalem. And as he walked about in the temple, the chief priests and the scribes and the elders come to him,

Mark 11:28 and they say to him, By what authority doest thou these things? and who gave thee this authority, that thou shouldest do these things?

Mark 11:29 And Jesus answering said to them, *I* also will ask you one thing, and answer me, and I will tell you by what authority I do these things:

Mark 11:30 The baptism of John, was it of heaven, or of men? answer me.

Mark 11:31 And they reasoned with themselves, saying, If we should say, Of heaven, he will say, Why [then] have ye not believed him?

Mark 11:32 but should we say, Of men—they feared the people; for all held of John that he was truly a prophet.

Mark 11:33 And they answering say to Jesus, We do not know. And Jesus [answering] says to them, Neither do *I* tell you by what authority I do these things.

Mark 12:1 And he began to say to them in parables, A man planted a vineyard, and made a fence round [it] and dug a wine-vat, and built a tower, and let it out to husbandmen, and left the country.

Mark 12:2 And he sent a bondman to the husbandmen at the season, that he might receive from the husbandmen of the fruit of the vineyard.

Mark 12:3 But they took him, and beat [him], and sent [him] away empty.

Mark 12:4 And again he sent to them another bondman; and [at] him they [threw stones, and] struck [him] on the head, and sent [him] away with insult.

Mark 12:5 And [again] he sent another, and him they killed; and many others, beating some and killing some.

Mark 12:6 Having yet therefore one beloved son, he sent also him to them the last, saying, They will have respect for my son.

Mark 12:7 But those husbandmen said to one another, This is the heir: come, let us kill him and the inheritance will be ours.

Mark 12:8 And they took him and killed him, and cast him forth out of the vineyard.

Mark 12:9 What therefore shall the lord of the vineyard do? He will come and destroy the husbandmen, and will give the vineyard to others.

Mark 12:10 Have ye not even read this scripture, The stone which they that builded rejected, this has become the corner-stone:

Mark 12:11 this is of [the] Lord, and it is wonderful in our eyes?

Mark 12:12 And they sought to lay hold of him, and they feared the crowd; for they knew that he had spoken the parable of them. And they left him and went away.

Mark 12:13 And they send to him certain of the Pharisees and of the Herodians, that they might catch him in speaking.

Mark 12:14 And they come and say to him, Teacher, we know that thou art true, and carest not for any one; for thou regardest not men's person, but teachest the way of God with truth: Is it lawful to give tribute to Caesar or not?

Mark 12:15 Should we give, or should we not give? But he knowing their hypocrisy said unto them, Why tempt ye me? Bring me a denarius that I may see [it].

Mark 12:16 And they brought [it]. And he says to them, Whose [is] this image and superscription? And they said to him, Caesar's.

Mark 12:17 And Jesus answering said to them, Pay what is Caesar's to Caesar, and what is God's to God. And they wondered at him.

Mark 12:18 And Sadducees come to him, that say there is no resurrection; and they demanded of him saying,

Mark 12:19 Teacher, Moses wrote to us that if any one's brother die, and leave a wife behind, and leave no children, that his brother shall take his wife, and raise up seed to his brother.

Mark 12:20 There were seven brethren; and the first took a wife, and dying did not leave seed;

Mark 12:21 and the second took her and died, and neither did he leave seed; and the third likewise.

Mark 12:22 And the seven [took her and] did not leave seed. Last of all the woman also died.

Mark 12:23 In the resurrection, when they shall rise again, of which of them shall she be wife, for the seven had her as wife?

Mark 12:24 And Jesus answering said to them, Do not ye therefore err, not knowing the scriptures, nor the power of God?

Mark 12:25 For when they rise from among [the] dead they neither marry, nor are given in marriage, but are as angels [who are] in the heavens.

Mark 12:26 But concerning the dead that they rise, have ye not read in the book of Moses, in [the section of] the bush, how God spoke to him, saying, *I* [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

Mark 12:27 He is not the God of [the] dead, but of [the] living. *Ye* therefore greatly err.

Mark 12:28 And one of the scribes who had come up, and had heard them reasoning together, perceiving that he had answered them well, demanded of him, Which is [the] first commandment of all?

Mark 12:29 And Jesus answered him, [The] first commandment of all [is], Hear, Israel: the Lord our God is one Lord;

Mark 12:30 and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thine understanding, and with all thy strength. This is [the] first commandment.

Mark 12:31 And a second like it [is] this: Thou shalt love thy neighbour as thyself. There is not another commandment greater than these.

Mark 12:32 And the scribe said to him, Right, teacher; thou hast spoken according to [the] truth. For he is one, and there is none other besides him;

Mark 12:33 and to love him with all the heart, and with all the intelligence, and with all the soul, and with all the strength, and to love one's neighbour as one's self, is more than all the burnt-offerings and sacrifices.

Mark 12:34 And Jesus, seeing that he had answered intelligently, said to him, Thou art not far from the kingdom of God. And no one dared question him any more.

Mark 12:35 And Jesus answering said [as he was] teaching in the temple, How do the scribes say that the Christ is son of David?

Mark 12:36 [for] David himself said [speaking] in the Holy Spirit, The Lord said to my Lord, Sit on my right hand until I put thine enemies [as] footstool of thy feet.

Mark 12:37 David himself [therefore] calls him Lord, and whence is he his son? And the mass of the people heard him gladly.

Mark 12:38 And he said to them in his doctrine, Beware of the scribes, who like to walk about in long robes, and salutations in the marketplaces,

Mark 12:39 and first seats in the synagogues, and first places at suppers;

Mark 12:40 who devour the houses of widows, and as a pretext make long prayers. These shall receive a severer judgment.

Mark 12:41 And Jesus, having sat down opposite the treasury, saw how the crowd was casting money into the treasury; and many rich cast in much.

Mark 12:42 And a poor widow came and cast in two mites, which is a farthing.

Mark 12:43 And having called his disciples to [him] he said to them, Verily I say unto you, This poor widow has cast in more than all who have cast into the treasury:

Mark 12:44 for all have cast in of that which they had in abundance, but she of her destitution has cast in all that she had, the whole of her living.

Mark 13:1 And as he was going out of the temple, one of his disciples says to him, Teacher, see what stones and what buildings!

Mark 13:2 And Jesus answering said to him, Seest thou these great buildings? not a stone shall be left upon a stone, which shall not be thrown down.

Mark 13:3 And as he sat on the mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, Mark 13:4 Tell us, when shall these things be, and what is the sign when all these things are going to be fulfilled?

Mark 13:5 And Jesus answering them began to say, Take heed lest any one mislead you.

Mark 13:6 For many shall come in my name, saying, It is *I*, and shall mislead many.

Mark 13:7 But when ye shall hear of wars and rumours of wars, be not disturbed, for [this] must happen, but the end is not yet.

Mark 13:8 For nation shall rise up against nation, and kingdom against kingdom; and there shall be earthquakes in [different] places, and there shall be famines and troubles: these things [are the] beginnings of throes.

Mark 13:9 But *ye*, take heed to yourselves, for they shall deliver you up to sanhedrims and to synagogues: ye shall be beaten and brought before rulers and kings for my sake, for a testimony to them;

Mark 13:10 and the gospel must first be preached to all the nations.

Mark 13:11 But when they shall lead you away to deliver you up, be not careful beforehand as to what ye shall say, [nor prepare your discourse]: but whatsoever shall be given you in that hour, that speak; for *ye* are not the speakers, but the Holy Spirit.

Mark 13:12 But brother shall deliver up brother to death, and father child; and children shall rise up against parents, and cause them to be put to death.

Mark 13:13 And ye will be hated of all on account of my name; but he that has endured to the end, *he* shall be saved.

Mark 13:14 But when ye shall see the abomination of desolation standing where it should not, (he that reads let him consider [it],) then let those in Judaea flee to the mountains;

Mark 13:15 and him that is upon the housetop not come down into the house, nor enter [into it] to take away anything out of his house;

Mark 13:16 and him that is in the field not return back to take his garment.

Mark 13:17 But woe to those that are with child and to those that give suck in those days!

Mark 13:18 And pray that it may not be in winter time;

Mark 13:19 for those days shall be distress such as there has not been the like since [the] beginning of creation which God created, until now, and never shall be;

Mark 13:20 and if [the] Lord had not cut short those days, no flesh should have been saved; but on account of the elect whom he has chosen, he has cut short those days.

Mark 13:21 And then if any one say to you, Lo, here [is] the Christ, or Lo, there, believe [it] not.

Mark 13:22 For false Christs and false prophets will arise, and give signs and wonders to deceive, if possible, even the elect.

Mark 13:23 But do *ye* take heed: behold, I have told you all things beforehand.

Mark 13:24 But in those days, after that distress, the sun shall be darkened and the moon shall not give its light;

Mark 13:25 and the stars of heaven shall be falling down, and the powers which are in the heavens shall be shaken;

Mark 13:26 and then shall they see the Son of man coming in clouds with great power and glory;

Mark 13:27 and then shall he send his angels and shall gather together his elect from the four winds, from end of earth to end of heaven.

Mark 13:28 But learn the parable from the fig-tree: when its branch already becomes tender and puts forth the leaves, ye know that the summer is near.

Mark 13:29 Thus also *ye*, when ye see these things happening, know that it is near, at the doors.

Mark 13:30 Verily I say unto you, This generation shall in no wise pass away, till all these things take place.

Mark 13:31 The heaven and the earth shall pass away, but my words shall in no wise pass away.

Mark 13:32 But of that day or of that hour no one knows, neither the angels who are in heaven, nor the Son, but the Father.

Mark 13:33 Take heed, watch and pray, for ye do not know when the time is:

Mark 13:34 [it is] as a man gone out of the country, having left his house and given to his bondmen the authority, and to each one his work, and commanded the doorkeeper that he should watch.

Mark 13:35 Watch therefore, for ye do not know when the master of the house comes: evening, or midnight, or cock-crow, or morning;

Mark 13:36 lest coming suddenly he find you sleeping.

Mark 13:37 But what I say to you, I say to all, Watch.

Mark 14:1 Now the passover and the [feast of] unleavened bread was after two days. And the chief priests and the scribes were seeking how they might seize him by subtlety and kill him.

Mark 14:2 For they said, Not in the feast, lest perhaps there be a tumult of the people.

Mark 14:3 And when he was in Bethany, in the house of Simon the leper, as he lay at table, there came a woman having an alabaster flask of ointment of pure nard, very costly; and having broken the alabaster flask, she poured it out upon his head.

Mark 14:4 And there were some indignant in themselves, and saying, Why has this waste been made of the ointment?

Mark 14:5 for this ointment could have been sold for more than three hundred denarii and given to the poor. And they spoke very angrily at her.

Mark 14:6 But Jesus said, Let her alone; why do ye trouble her? she has wrought a good work as to me;

Mark 14:7 for ye have the poor always with you, and whenever ye would ye can do them good; but me ye have not always.

Mark 14:8 What *she* could she has done. She has beforehand anointed my body for the burial.

Mark 14:9 And verily I say unto you, Wheresoever these glad tidings may be preached in the whole world, what this [woman] has done shall be also spoken of for a memorial of her.

Mark 14:10 And Judas Iscariote, one of the twelve, went away to the chief priests that he might deliver him up to them;

Mark 14:11 and they, when they heard it, rejoiced, and promised him to give money. And he sought how he could opportunely deliver him up.

Mark 14:12 And the first day of unleavened bread, when they slew the passover, his disciples say to him, Where wilt thou that we go and prepare, that thou mayest eat the passover?

Mark 14:13 And he sends two of his disciples, and says to them, Go into the city, and a man shall meet you carrying a pitcher of water; follow him.

Mark 14:14 And wheresoever he enters, say to the master of the house, The Teacher says, Where is my guest-chamber where I may eat the passover with my disciples?

Mark 14:15 and *he* will shew you a large upper room furnished ready. There make ready for us.

Mark 14:16 And his disciples went away and came into the city, and found as he had said to them; and they made ready the passover.

Mark 14:17 And when evening was come, he comes with the twelve.

Mark 14:18 And as they lay at table and were eating, Jesus said, Verily I say to you, One of you shall deliver me up; he who is eating with me.

Mark 14:19 And they began to be grieved, and to say to him, one by one, Is it *I*? [and another, Is it *I*?]

Mark 14:20 But he answered and said to them, One of the twelve, he who dips with me in the dish.

Mark 14:21 The Son of man goes indeed as it is written concerning him, but woe to that man by whom the Son of man is delivered up; [it were] good for that man if he had not been born.

Mark 14:22 And as they were eating, Jesus, having taken bread, when he had blessed, broke [it], and gave [it] to them, and said, Take [this]: this is my body.

Mark 14:23 And having taken [the] cup, when he had given thanks, he gave [it] to them, and they all drank out of it.

Mark 14:24 And he said to them, This is my blood, that of the [new] covenant, that shed for many.

Mark 14:25 Verily I say to you, I will no more drink at all of the fruit of the vine, until that day when I drink it new in the kingdom of God.

Mark 14:26 And having sung a hymn, they went out to the mount of Olives.

Mark 14:27 And Jesus says to them, All ye shall be offended, for it is written, I will smite the shepherd, and the sheep shall be scattered abroad.

Mark 14:28 But after I am risen, I will go before you into Galilee.

Mark 14:29 But Peter said to him, Even if all should be offended, yet not *I*.

Mark 14:30 And Jesus says to him, Verily I say to thee, that thou to-day, in this night, before [the] cock shall crow twice, thou shalt thrice deny me.

Mark 14:31 But he said [so much] exceedingly the more, If I should have to die with thee, I will in no wise deny thee. And likewise said they all too.

Mark 14:32 And they come to a place of which the name [is] Gethsemane, and he says to his disciples, Sit here while I shall pray.

Mark 14:33 And he takes with him Peter and James and John, and he began to be amazed and oppressed in spirit.

Mark 14:34 And he says to them, My soul is full of grief even unto death; abide here and watch.

Mark 14:35 And, going forward a little, he fell upon the earth; and he prayed that, if it were possible, the hour might pass away from him.

Mark 14:36 And he said, Abba, Father, all things are possible to thee: take away this cup from me; but not what *I* will, but what *thou* [wilt].

Mark 14:37 And he comes and finds them sleeping. And he says to Peter, Simon, dost thou sleep? Hast thou not been able to watch one hour?

Mark 14:38 Watch and pray, that ye enter not into temptation. The spirit indeed [is] willing, but the flesh weak.

Mark 14:39 And going away, he prayed again, saying the same thing.

Mark 14:40 And returning, he found them again sleeping, for their eyes were heavy; and they knew not what they should answer him.

Mark 14:41 And he comes the third time and says to them, Sleep on now, and take your rest. It is enough; the hour is come; behold, the Son of man is delivered up into the hands of sinners.

Mark 14:42 Arise, let us go; behold, he that delivers me up has drawn nigh.

Mark 14:43 And immediately, while he was yet speaking, Judas comes up, [being] one of the twelve, and with him a great crowd, with swords and sticks, from the chief priests and the scribes and the elders.

Mark 14:44 Now he that delivered him up had given them a sign between them, saying, Whomsoever I shall kiss, that is he; seize him, and lead [him] away safely.

Mark 14:45 And being come, straightway coming up to him, he says, Rabbi, Rabbi; and he covered him with kisses.

Mark 14:46 And they laid their hands upon him and seized him.

Mark 14:47 But a certain one of those who stood by, having drawn his sword, struck the bondman of the high priest, and took off his ear.

Mark 14:48 And Jesus answering said to them, Are ye come out as against a robber, with swords and sticks to take me?

Mark 14:49 I was daily with you teaching in the temple, and ye did not seize me; but [it is] that the scriptures may be fulfilled.

Mark 14:50 And all left him and fled.

Mark 14:51 And a certain young man followed him with a linen cloth cast about his naked [body]; and [the young men] seize him;

Mark 14:52 but he, leaving the linen cloth behind [him], fled from them naked.

Mark 14:53 And they led away Jesus to the high priest. And there come together to him all the chief priests and the elders and the scribes.

Mark 14:54 And Peter followed him at a distance, till [he was] within the court of the high priest's palace; and he was sitting with the officers and warming himself in the light [of the fire].

Mark 14:55 And the chief priests and the whole sanhedrim sought testimony against Jesus to cause him to be put to death, and did not find [any].

Mark 14:56 For many bore false witness against him, and their testimony did not agree.

Mark 14:57 And certain persons rose up and bore false witness against him, saying,

Mark 14:58 *We* heard him saying, *I* will destroy this temple which is made with hands, and in the course of three days I will build another not made with hands.

Mark 14:59 And neither thus did their testimony agree.

Mark 14:60 And the high priest, rising up before them all, asked Jesus, saying, Answerest thou nothing? What do these testify against thee?

Mark 14:61 But he was silent, and answered nothing. Again the high priest asked him, and says to him, *Thou* art the Christ, the Son of the Blessed?

Mark 14:62 And Jesus said, *I* am, and ye shall see the Son of man sitting at the right hand of power, and coming with the clouds of heaven.

Mark 14:63 And the high priest, having rent his clothes, says, What need have we any more of witnesses?

Mark 14:64 Ye have heard the blasphemy; what think ye? And they all condemned him to be guilty of death.

Mark 14:65 And some began to spit upon him, and cover up his face, and buffet him, and say to him, Prophesy; and the officers struck him with the palms of their hands.

Mark 14:66 And Peter being below in the palace-court, there comes one of the maids of the high priest,

Mark 14:67 and seeing Peter warming himself, having looked at him, says, And *thou* wast with the Nazarene, Jesus.

Mark 14:68 But he denied, saying, I know not nor understand what thou sayest. And he went out into the vestibule; and a cock crew.

Mark 14:69 And the maid, seeing him, again began to say to those that stood by, This is [one] of them.

Mark 14:70 And he again denied. And again, after a little, those that stood by said to Peter, Truly thou art [one] of them, for also thou art a Galilean.

Mark 14:71 But he began to curse and to swear, I know not this man of whom ye speak.

Mark 14:72 And the second time a cock crew. And Peter remembered the word that Jesus said to him, Before [the] cock crow twice, thou shalt deny me thrice; and when he thought thereon he wept.

Mark 15:1 And immediately in the morning the chief priests, having taken counsel with the elders and scribes and the whole sanhedrim, bound Jesus and carried [him] away, and delivered [him] up to Pilate.

Mark 15:2 And Pilate asked him, Art *thou* the King of the Jews? And he answered and said to him, *Thou* sayest.

Mark 15:3 And the chief priests accused him urgently.

Mark 15:4 And Pilate asked him again, saying, Answerest thou nothing? See of how many things they bear witness against thee.

Mark 15:5 But Jesus still answered nothing, so that Pilate marvelled.

Mark 15:6 But at [the] feast he released to them one prisoner, whomsoever they begged [of him].

Mark 15:7 Now there was the [person] named Barabbas bound with those who had made insurrection with [him], [and] that had committed murder in the insurrection.

Mark 15:8 And the crowd crying out began to beg [that he would do] to them as he had always done.

Mark 15:9 But Pilate answered them saying, Will ye that I release to you the King of the Jews?

Mark 15:10 for he knew that the chief priests had delivered him up through envy.

Mark 15:11 But the chief priests stirred up the crowd that he might rather release Barabbas to them.

Mark 15:12 And Pilate answering said to them again, What will ye then that I do [to him] whom ye call King of the Jews?

Mark 15:13 And they cried out again, Crucify him.

Mark 15:14 And Pilate said to them, What evil then has he done? But they cried out the more urgently, Crucify him.

Mark 15:15 And Pilate, desirous of contenting the crowd, released to them Barabbas, and delivered up Jesus, when he had scourged him, that he might be crucified.

Mark 15:16 And the soldiers led him away into the court which is [called the] praetorium, and they call together the whole band.

Mark 15:17 And they clothe him with purple, and bind round on him a crown of thorns which they had plaited.

Mark 15:18 And they began to salute him, Hail, King of the Jews!

Mark 15:19 And they struck his head with a reed, and spat on him, and, bending the knee, did him homage.

Mark 15:20 And when they had mocked him, they took the purple off him, and put his own clothes on him; and they lead him out that they may crucify him.

Mark 15:21 And they compel to go [with them] a certain passer-by, Simon, a Cyrenian, coming from the field, the father of Alexander and Rufus, that he might carry his cross.

Mark 15:22 And they bring him to the place [called] Golgotha, which, being interpreted, is Place of a skull.

Mark 15:23 And they offered him wine [to drink] medicated with myrrh; but he did not take [it].

Mark 15:24 And having crucified him, they part his clothes amongst [themselves], casting lots on them, what each one should take.

Mark 15:25 And it was the third hour, and they crucified him.

Mark 15:26 And the superscription of what he was accused of was written up: The King of the Jews.

Mark 15:27 And with him they crucify two robbers, one on his right hand, and one on his left.

Mark 15:28 [And the scripture was fulfilled which says, And he was reckoned with the lawless.]

Mark 15:29 And they that passed by reviled him, shaking their heads, and saying, Aha, thou that destroyest the temple and buildest it in three days,

Mark 15:30 save thyself, and descend from the cross.

Mark 15:31 In like manner the chief priests also, with the scribes, mocking with one another, said, He saved others; himself he cannot save.

Mark 15:32 Let the Christ the King of Israel descend now from the cross, that we may see and may believe. And they that were crucified with him reproached him.

Mark 15:33 And when [the] sixth hour was come, there came darkness over the whole land until [the] ninth hour;

Mark 15:34 and at the ninth hour, Jesus cried with a loud voice, [saying], Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

Mark 15:35 And some of those who stood by, when they heard [it], said, Behold, he calls for Elias.

Mark 15:36 And one, running and filling a sponge with vinegar, fixed it on a reed, and gave him to drink, saying, Let alone, let us see if Elias comes to take him down.

Mark 15:37 And Jesus, having uttered a loud cry, expired.

Mark 15:38 And the veil of the temple was rent in two from the top to the bottom.

Mark 15:39 And the centurion who stood by over against him, when he saw that he had expired having thus cried out, said, Truly this man was Son of God.

Mark 15:40 And there were women also looking on from afar off, among whom were both Mary of Magdala, and Mary the mother of James the less and of Joses, and Salome;

Mark 15:41 who also, when he was in Galilee, followed him and ministered to him; and many others who came up with him to Jerusalem.

Mark 15:42 And when it was already evening, since it was [the] preparation, that is, [the day] before a sabbath,

Mark 15:43 Joseph of Arimathaea, an honourable councillor, who also himself was awaiting the kingdom of God, coming, emboldened himself and went in to Pilate and begged the body of Jesus.

Mark 15:44 And Pilate wondered if he were already dead; and having called to [him] the centurion, he inquired of him if he had long died.

Mark 15:45 And when he knew from the centurion, he granted the body to Joseph.

Mark 15:46 And having bought fine linen, [and] having taken him down, he swathed him in the fine linen, and laid him in a sepulchre which was cut out of rock, and rolled a stone to the door of the sepulchre.

Mark 15:47 And Mary of Magdala and Mary the [mother] of Joses saw where he was put.

Mark 16:1 And the sabbath being [now] past, Mary of Magdala, and Mary the [mother] of James, and Salome, bought aromatic spices that they might come and embalm him.

Mark 16:2 And very early on the first [day] of the week they come to the sepulchre, the sun having risen.

Mark 16:3 And they said to one another, Who shall roll us away the stone out of the door of the sepulchre?

Mark 16:4 And when they looked, they see that the stone has been rolled [away], for it was very great.

Mark 16:5 And entering into the sepulchre, they saw a young man sitting on the right, clothed in a white robe, and they were amazed and alarmed;

Mark 16:6 but he says to them, Be not alarmed. Ye seek Jesus, the Nazarene, the crucified one. He is risen, he is not here; behold the place where they had put him.

Mark 16:7 But go, tell his disciples and Peter, he goes before you into Galilee; there shall ye see him, as he said to you.

Mark 16:8 And they went out, and fled from the sepulchre. And trembling and excessive amazement possessed them, and they said nothing to any one, for they were afraid.

Mark 16:9 Now when he had risen very early, the first [day] of the week, he appeared first to Mary of Magdala, out of whom he had cast seven demons.

Mark 16:10 *She* went and brought word to those that had been with him, [who were] grieving and weeping.

Mark 16:11 And when these heard that he was alive and had been seen of her, they disbelieved [it].

Mark 16:12 And after these things he was manifested in another form to two of them as they walked, going into the country;

Mark 16:13 and *they* went and brought word to the rest; neither did they believe them.

Mark 16:14 Afterwards as they lay at table he was manifested to the eleven, and reproached [them with] their unbelief and hardness of heart, because they had not believed those who had seen him risen.

Mark 16:15 And he said to them, Go into all the world, and preach the glad tidings to all the creation.

Mark 16:16 He that believes and is baptised shall be saved, and he that disbelieves shall be condemned.

Mark 16:17 And these signs shall follow those that have believed: in my name they shall cast out demons; they shall speak with new tongues;

Mark 16:18 they shall take up serpents; and if they should drink any deadly thing it shall not injure them; they shall lay hands upon the infirm, and they shall be well.

Mark 16:19 The Lord therefore, after he had spoken to them, was taken up into heaven, and sat at the right hand of God.

Mark 16:20 And they, going forth, preached everywhere, the Lord working with [them], and confirming the word by the signs following upon [it].

Luke

1:1 Forasmuch as many have undertaken to draw up a relation concerning the matters fully believed among us,

Luke 1:2 as those who from the beginning were eye-witnesses of and attendants on the Word have delivered them to us,

Luke 1:3 it has seemed good to *me* also, accurately acquainted from the origin with all things, to write to thee with method, most excellent Theophilus,

Luke 1:4 that thou mightest know the certainty of those things in which thou hast been instructed.

Luke 1:5 There was in the days of Herod, the king of Judaea, a certain priest, by name Zacharias, of the course of Abia, and his wife of the daughters of Aaron, and her name Elizabeth.

Luke 1:6 And they were both just before God, walking in all the commandments and ordinances of the Lord blameless.

Luke 1:7 And they had no child, because Elizabeth was barren, and they were both advanced in years.

Luke 1:8 And it came to pass, as he fulfilled his priestly service before God in the order of his course,

Luke 1:9 it fell to him by lot, according to the custom of the priesthood, to enter into the temple of the Lord to burn incense.

Luke 1:10 And all the multitude of the people were praying without at the hour of incense.

Luke 1:11 And an angel of [the] Lord appeared to him, standing on the right of the altar of incense.

Luke 1:12 And Zacharias was troubled, seeing [him], and fear fell upon him.

Luke 1:13 But the angel said to him, Fear not, Zacharias, because thy supplication has been heard, and thy wife Elizabeth shall bear thee a son, and thou shalt call his name John.

Luke 1:14 And he shall be to thee joy and rejoicing, and many shall rejoice at his birth.

Luke 1:15 For he shall be great before [the] Lord, and he shall drink no wine nor strong drink; and he shall be filled with [the] Holy Spirit, even from his mother's womb.

Luke 1:16 And many of the sons of Israel shall he turn to [the] Lord their God.

Luke 1:17 And *he* shall go before him in [the] spirit and power of Elias, to turn hearts of fathers to children, and disobedient ones to [the] thoughts of just [men], to make ready for [the] Lord a prepared people.

Luke 1:18 And Zacharias said to the angel, How shall I know this, for *I* am an old man, and my wife advanced in years?

Luke 1:19 And the angel answering, said to him, *I* am Gabriel, who stand before God, and I have been sent to speak to thee, and to bring these glad tidings to thee;

Luke 1:20 and behold, thou shalt be silent and not able to speak, till the day in which these things shall take place, because thou hast not believed my words, the which shall be fulfilled in their time.

Luke 1:21 And the people were awaiting Zacharias, and they wondered at his delaying in the temple.

Luke 1:22 But when he came out he could not speak to them, and they recognised that he had seen a vision in the temple. And he was making signs to them, and continued dumb.

Luke 1:23 And it came to pass, when the days of his service were completed, he departed to his house.

Luke 1:24 Now after these days, Elizabeth his wife conceived, and hid herself five months, saying, Luke 1:25 Thus has [the] Lord done to me in [these] days in which he looked upon [me] to take away my reproach among men.

Luke 1:26 But in the sixth month, the angel Gabriel was sent of God to a city of Galilee, of which [the] name [was] Nazareth,

Luke 1:27 to a virgin betrothed to a man whose name [was] Joseph, of the house of David; and the virgin's name [was] Mary.

Luke 1:28 And the angel came in to her, and said, Hail, [thou] favoured one! the Lord [is] with thee: [blessed art *thou* amongst women].

Luke 1:29 But she, [seeing] [the angel], was troubled at his word, and reasoned in her mind what this salutation might be.

Luke 1:30 And the angel said to her, Fear not, Mary, for thou hast found favour with God;

Luke 1:31 and behold, thou shalt conceive in the womb and bear a son, and thou shalt call his name Jesus.

Luke 1:32 *He* shall be great, and shall be called Son of [the] Highest; and [the] Lord God shall give him the throne of David his father;

Luke 1:33 and he shall reign over the house of Jacob for the ages, and of his kingdom there shall not be an end.

Luke 1:34 But Mary said to the angel, How shall this be, since I know not a man?

Luke 1:35 And the angel answering said to her, [The] Holy Spirit shall come upon thee, and power of [the] Highest overshadow thee, wherefore the holy thing also which shall be born shall be called Son of God.

Luke 1:36 And behold, Elizabeth, thy kinswoman, she also has conceived a son in her old age, and this is the sixth month to her that was called barren:

Luke 1:37 for nothing shall be impossible with God.

Luke 1:38 And Mary said, Behold the bondmaid of [the] Lord; be it to me according to thy word. And the angel departed from her.

Luke 1:39 And Mary, rising up in those days, went into the hill country with haste, to a city of Judah,

Luke 1:40 and entered into the house of Zacharias, and saluted Elizabeth.

Luke 1:41 And it came to pass, as Elizabeth heard the salutation of Mary, the babe leaped in her womb; and Elizabeth was filled with [the] Holy Spirit,

Luke 1:42 and cried out with a loud voice and said, Blessed [art] *thou* amongst women, and blessed the fruit of thy womb.

Luke 1:43 And whence [is] this to me, that the mother of my Lord should come to me?

Luke 1:44 For behold, as the voice of thy salutation sounded in my ears, the babe leaped with joy in my womb.

Luke 1:45 And blessed [is] she that has believed, for there shall be a fulfilment of the things spoken to her from [the] Lord.

Luke 1:46 And Mary said, My soul magnifies the Lord,

Luke 1:47 and my spirit has rejoiced in God my Saviour.

Luke 1:48 For he has looked upon the low estate of his bondmaid; for behold, from henceforth all generations shall call me blessed.

Luke 1:49 For the Mighty One has done to me great things, and holy [is] his name;

Luke 1:50 and his mercy [is] to generations and generations to them that fear him.

Luke 1:51 He has wrought strength with his arm; he has scattered haughty [ones] in the thought of their heart.

Luke 1:52 He has put down rulers from thrones, and exalted the lowly.

Luke 1:53 He has filled the hungry with good things, and sent away the rich empty.

Luke 1:54 He has helped Israel his servant, in order to remember mercy,

Luke 1:55 (as he spoke to our fathers,) to Abraham and to his seed for ever.

Luke 1:56 And Mary abode with her about three months, and returned to her house.

Luke 1:57 But the time was fulfilled for Elizabeth that she should bring forth, and she gave birth to a son.

Luke 1:58 And her neighbours and kinsfolk heard that [the] Lord had magnified his mercy with her, and they rejoiced with her.

Luke 1:59 And it came to pass on the eighth day they came to circumcise the child, and they called it after the name of his father, Zacharias.

Luke 1:60 And his mother answering said, No; but he shall be called John.

Luke 1:61 And they said to her, There is no one among thy kinsfolk who is called by this name.

Luke 1:62 And they made signs to his father as to what he might wish it to be called.

Luke 1:63 And having asked for a writing-table, he wrote saying,John is his name. And they all wondered.

Luke 1:64 And his mouth was opened immediately, and his tongue, and he spake, blessing God.

Luke 1:65 And fear came upon all who dwelt round about them; and in the whole hill-country of Judaea all these things were the subject of conversation.

Luke 1:66 And all who heard them laid them up in their heart, saying, What then will this child be? And [the] Lord's hand was with him.

Luke 1:67 And Zacharias his father was filled with [the] Holy Spirit, and prophesied, saying,

Luke 1:68 Blessed be [the] Lord the God of Israel, because he has visited and wrought redemption for his people,

Luke 1:69 and raised up a horn of deliverance for us in the house of David his servant;

Luke 1:70 as he spoke by [the] mouth of his holy prophets, who have been since the world began;

Luke 1:71 deliverance from our enemies and out of the hand of all who hate us;

Luke 1:72 to fulfil mercy with our fathers and remember his holy covenant,

Luke 1:73 [the] oath which he swore to Abraham our father,

Luke 1:74 to give us, that, saved out of the hand of our enemies, we should serve him without fear

Luke 1:75 in piety and righteousness before him all our days.

Luke 1:76 And *thou*, child, shalt be called [the] prophet of [the] Highest; for thou shalt go before the face of [the] Lord to make ready his ways;

Luke 1:77 to give knowledge of deliverance to his people by [the] remission of their sins

Luke 1:78 on account of [the] bowels of mercy of our God; wherein [the] dayspring from on high has visited us,

Luke 1:79 to shine upon them who were sitting in darkness and in [the] shadow of death, to guide our feet into [the] way of peace.

Luke 1:80 —And the child grew and was strengthened in spirit; and he was in the deserts until the day of his shewing to Israel.

Luke 2:1 But it came to pass in those days that a decree went out from Caesar Augustus, that a census should be made of all the habitable world.

Luke 2:2 The census itself first took place when Cyrenius had the government of Syria.

Luke 2:3 And all went to be inscribed in the census roll, each to his own city:

Luke 2:4 and Joseph also went up from Galilee out of the city Nazareth to Judaea, to David's city, the which is called Bethlehem, because he was of the house and family of David,

Luke 2:5 to be inscribed in the census roll with Mary who was betrothed to him [as his] wife, she being great with child.

Luke 2:6 And it came to pass, while they were there, the days of her giving birth [to her child] were fulfilled,

Luke 2:7 and she brought forth her first-born son, and wrapped him up in swaddling-clothes and laid him in the manger, because there was no room for them in the inn.

Luke 2:8 And there were shepherds in that country abiding without, and keeping watch by night over their flock.

Luke 2:9 And lo, an angel of [the] Lord was there by them, and [the] glory of [the] Lord shone around them, and they feared [with] great fear.

Luke 2:10 And the angel said to them, Fear not, for behold, I announce to you glad tidings of great joy, which shall be to all the people;

Luke 2:11 for to-day a Saviour has been born to you in David's city, who is Christ [the] Lord.

Luke 2:12 And this is the sign to you: ye shall find a babe wrapped in swaddling-clothes, and lying in a manger.

Luke 2:13 And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

Luke 2:14 Glory to God in the highest, and on earth peace, good pleasure in men.

Luke 2:15 And it came to pass, as the angels departed from them into heaven, that the shepherds said to one another, Let us make our way then now as far as Bethlehem, and let us see this thing that is come to pass, which the Lord has made known to us.

Luke 2:16 And they came with haste, and found both Mary and Joseph, and the babe lying in the manger;

Luke 2:17 and having seen [it] they made known about the country the thing which had been said to them concerning this child.

Luke 2:18 And all who heard [it] wondered at the things said to them by the shepherds.

Luke 2:19 But Mary kept all these things [in her mind], pondering [them] in her heart.

Luke 2:20 And the shepherds returned, glorifying and praising God for all things which they had heard and seen, as it had been said to them.

Luke 2:21 And when eight days were fulfilled for circumcising him, his name was called Jesus, which was the name given by the angel before he had been conceived in the womb.

Luke 2:22 And when the days were fulfilled for their purifying according to the law of Moses, they brought him to Jerusalem to present [him] to the Lord

Luke 2:23 (as it is written in the law of [the] Lord: Every male that opens the womb shall be called holy to the Lord),

Luke 2:24 and to offer a sacrifice according to what is said in the law of [the] Lord: A pair of turtle doves, or two young pigeons.

Luke 2:25 And behold, there was a man in Jerusalem whose name was Simeon; and this man was just and pious, awaiting the consolation of Israel, and [the] Holy Spirit was upon him.

Luke 2:26 And it was divinely communicated to him by the Holy Spirit, that he should not see death before he should see [the] Lord's Christ.

Luke 2:27 And he came in the Spirit into the temple; and as the parents brought in the child Jesus that they might do for him according to the custom of the law,

Luke 2:28 *he* received him into his arms, and blessed God, and said,

Luke 2:29 Lord, now thou lettest thy bondman go, according to thy word, in peace;

Luke 2:30 for mine eyes have seen thy salvation,

Luke 2:31 which thou hast prepared before the face of all peoples;

Luke 2:32 a light for revelation of [the] Gentiles and [the] glory of thy people Israel.

Luke 2:33 And his father and mother wondered at the things which were said concerning him.

Luke 2:34 And Simeon blessed them, and said to Mary his mother, Lo, this [child] is set for the fall and rising up of many in Israel, and for a sign spoken against;

Luke 2:35 (and even a sword shall go through thine own soul;) so that [the] thoughts may be revealed from many hearts.

Luke 2:36 And there was a prophetess, Anna, daughter of Phanuel, of [the] tribe of Asher, who was far advanced in years, having lived with [her] husband seven years from her virginity,

Luke 2:37 and herself a widow up to eighty-four years; who did not depart from the temple, serving night and day with fastings and prayers;

Luke 2:38 and she coming up the same hour gave praise to the Lord, and spoke of him to all those who waited for redemption in Jerusalem.

Luke 2:39 And when they had completed all things according to the law of [the] Lord, they returned to Galilee to their own city Nazareth.

Luke 2:40 And the child grew and waxed strong [in spirit], filled with wisdom, and God's grace was upon him.

Luke 2:41 And his parents went yearly to Jerusalem at the feast of the passover.

Luke 2:42 And when he was twelve years old, and they went up [to Jerusalem] according to the custom of the feast

Luke 2:43 and had completed the days, as they returned, the boy Jesus remained behind in Jerusalem, and his parents knew not [of it];

Luke 2:44 but, supposing him to be in the company that journeyed together, they went a day's journey, and sought him among their relations and acquaintances:

Luke 2:45 and not having found him they returned to Jerusalem seeking him.

Luke 2:46 And it came to pass, after three days they found him in the temple, sitting in the midst of the teachers and hearing them and asking them questions.

Luke 2:47 And all who heard him were astonished at his understanding and answers.

Luke 2:48 And when they saw him they were amazed: and his mother said to him, Child, why hast thou dealt thus with us? behold, thy father and I have sought thee distressed.

Luke 2:49 And he said to them, Why [is it] that ye have sought me? did ye not know that I ought to be [occupied] in my Father's business?

Luke 2:50 And they understood not the thing that he said to them.

Luke 2:51 And he went down with them and came to Nazareth, and he was in subjection to them. And his mother kept all these things in her heart.

Luke 2:52 And Jesus advanced in wisdom and stature, and in favour with God and men.

Luke 3:1 Now in the fifteenth year of the government of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod tetrarch of Galilee, and Philip his brother tetrarch of Ituraea and the region of Trachonitis, and Lysanias tetrarch of Abilene,

Luke 3:2 in the high priesthood of Annas and Caiaphas, [the] word of God came upon John, the son of Zacharias, in the wilderness.

Luke 3:3 And he came into all the district round the Jordan, preaching [the] baptism of repentance for [the] remission of sins,

Luke 3:4 as it is written in [the] book of [the] words of Esaias the prophet: Voice of one crying in the wilderness: Prepare ye the way of [the] Lord, make straight his paths.

Luke 3:5 Every gorge shall be filled up, and every mountain and hill shall be brought low, and the crooked [places] shall become a straight [path], and the rough places smooth ways,

Luke 3:6 and all flesh shall see the salvation of God.

Luke 3:7 He said therefore to the crowds which went out to be baptised by him, Offspring of vipers, who has forewarned you to flee from the coming wrath?

Luke 3:8 Produce therefore fruits worthy of repentance; and begin not to say in yourselves, We have Abraham for [our] father, for I say unto you that God is able of these stones to raise up children to Abraham.

Luke 3:9 And already also the axe is applied to the root of the trees; every tree therefore not producing good fruit is cut down and cast into [the] fire.

Luke 3:10 And the crowds asked him saying, What should we do then?

Luke 3:11 And he answering says to them, He that has two body-coats, let him give to him that has none; and he that has food, let him do likewise.

Luke 3:12 And tax-gatherers came also to be baptised, and they said to him, Teacher, what should we do?

Luke 3:13 And he said to them, Take no more [money] than what is appointed to you.

Luke 3:14 And persons engaged in military service also asked him saying, And we, what should we do? And he said to them, Oppress no one, nor accuse falsely, and be satisfied with your pay.

Luke 3:15 But as the people were in expectation, and all were reasoning in their hearts concerning John whether *he* might be the Christ,

Luke 3:16 John answered all, saying, *I* indeed baptise you with water, but the mightier than I is coming, the thong of whose sandals I am not fit to unloose; *he* shall baptise you with [the] Holy Spirit and fire;

Luke 3:17 whose winnowing-fan is in his hand, and he will thoroughly purge his threshing-floor, and will gather the wheat into his garner, but the chaff he will burn with fire unquenchable.

Luke 3:18 Exhorting then many other things also he announced [his] glad tidings to the people.

Luke 3:19 But Herod the tetrarch, being reproved by him as to Herodias, the wife of his brother, and as to all the wicked things which Herod had done,

Luke 3:20 added this also to all [the rest], that he shut up John in prison.

Luke 3:21 And it came to pass, all the people having been baptised, and Jesus having been baptised and praying, that the heaven was opened,

Luke 3:22 and the Holy Spirit descended in a bodily form as a dove upon him; and a voice came out of heaven, *Thou* art my beloved Son, in thee I have found my delight.

Luke 3:23 And Jesus himself was beginning to be about thirty years old; being as was supposed son of Joseph; of Eli,

Luke 3:24 of Matthat, of Levi, of Melchi, of Janna, of Joseph,

Luke 3:25 of Mattathias, of Amos, of Naoum, of Esli, of Naggai,

Luke 3:26 of Maath, of Mattathias, of Semei, of Joseph, of Juda,

Luke 3:27 of Joannes, of Resa, of Zorobabel, of Salathiel, of Neri,

Luke 3:28 of Melchi, of Addi, of Cosam, of Elmodam, of Er,

Luke 3:29 of Joses, of Eliezer, of Joreim, of Matthat, of Levi,

Luke 3:30 of Simeon, of Juda, of Joseph, of Jonan, of Eliakim,

Luke 3:31 of Meleas, of Menan, of Mattatha, of Nathan, of David,

Luke 3:32 of Jesse, of Obed, of Booz, of Salmon, of Naasson,

Luke 3:33 of Aminadab, of Aram, of Esrom, of Phares, of Juda,

Luke 3:34 of Jacob, of Isaac, of Abraham, of Terah, of Nachor,

Luke 3:35 of Seruch, of Ragau, of Phalek, of Eber, of Sala,

Luke 3:36 of Cainan, of Arphaxad, of Sem, of Noe, of Lamech,

Luke 3:37 of Methusala, of Enoch, of Jared, of Maleleel, of Cainan,

Luke 3:38 of Enos, of Seth, of Adam, of God.

Luke 4:1 But Jesus, full of [the] Holy Spirit, returned from the Jordan, and was led by the Spirit in the wilderness

Luke 4:2 forty days, tempted of the devil; and in those days he did not eat anything, and when they were finished he hungered.

Luke 4:3 And the devil said to him, If thou be Son of God, speak to this stone, that it become bread.

Luke 4:4 And Jesus answered unto him saying, It is written, Man shall not live by bread alone, but by every word of God.

Luke 4:5 And [the devil], leading him up into a high mountain, shewed him all the kingdoms of the habitable world in a moment of time.

Luke 4:6 And the devil said to him, I will give thee all this power, and their glory; for it is given up to me, and to whomsoever I will I give it.

Luke 4:7 If therefore *thou* wilt do homage before me, all [of it] shall be thine.

Luke 4:8 And Jesus answering him said, It is written, Thou shalt do homage to [the] Lord thy God, and him alone shalt thou serve.

Luke 4:9 And he led him to Jerusalem, and set him on the edge of the temple, and said to him, If thou be Son of God, cast thyself down hence;

Luke 4:10 for it is written, He shall give charge to his angels concerning thee to keep thee;

Luke 4:11 and on [their] hands shall they bear thee, lest in any wise thou strike thy foot against a stone.

Luke 4:12 And Jesus answering said to him, It is said, Thou shalt not tempt [the] Lord thy God.

Luke 4:13 And the devil, having completed every temptation, departed from him for a time.

Luke 4:14 And Jesus returned in the power of the Spirit to Galilee; and a rumour went out into the whole surrounding country about him;

Luke 4:15 and *he* taught in their synagogues, being glorified of all.

Luke 4:16 And he came to Nazareth, where he was brought up; and he entered, according to his custom, into the synagogue on the sabbath day, and stood up to read.

Luke 4:17 And [the] book of the prophet Esaias was given to him; and having unrolled the book he found the place where it was written,

Luke 4:18 [The] Spirit of [the] Lord is upon me, because he has anointed me to preach glad tidings to [the] poor; he has sent me to preach to captives deliverance, and to [the] blind sight, to send forth [the] crushed delivered,

Luke 4:19 to preach [the] acceptable year of [the] Lord.

Luke 4:20 And having rolled up the book, when he had delivered it up to the attendant, he sat down; and the eyes of all in the synagogue were fixed upon him.

Luke 4:21 And he began to say to them, To-day this scripture is fulfilled in your ears.

Luke 4:22 And all bore witness to him, and wondered at the words of grace which were coming out of his mouth. And they said, Is not this the son of Joseph?

Luke 4:23 And he said to them, Ye will surely say to me this parable, Physician, heal thyself; whatsoever we have heard has taken place in Capernaum do here also in thine own country.

Luke 4:24 And he said, Verily I say to you, that no prophet is acceptable in his [own] country.

Luke 4:25 But of a truth I say to you, There were many widows in Israel in the days of Elias, when the heaven was shut up for three years and six months, so that a great famine came upon all the land,

Luke 4:26 and to none of them was Elias sent but to Sarepta of Sidonia, to a woman [that was] a widow.

Luke 4:27 And there were many lepers in Israel in the time of Elisha the prophet, and none of them was cleansed but Naaman the Syrian.

Luke 4:28 And they were all filled with rage in the synagogue, hearing these things;

Luke 4:29 and rising up they cast him forth out of the city, and led him up to the brow of the mountain upon which their city was built, so that they might throw him down the precipice;

Luke 4:30 but *he*, passing through the midst of them, went his way,

Luke 4:31 and descended to Capernaum, a city of Galilee, and taught them on the sabbaths.

Luke 4:32 And they were astonished at his doctrine, for his word was with authority.

Luke 4:33 And there was in the synagogue a man having a spirit of an unclean demon, and he cried with a loud voice,

Luke 4:34 saying, Eh! what have we to do with thee, Jesus, Nazarene? hast thou come to destroy us? I know thee who thou art, the Holy [One] of God.

Luke 4:35 And Jesus rebuked him, saying, Hold thy peace, and come out from him. And the demon, having thrown him down into the midst, came out from him without doing him any injury.

Luke 4:36 And astonishment came upon all, and they spoke to one another, saying, What word [is] this? for with authority and power he commands the unclean spirits, and they come out.

Luke 4:37 And a rumour went out into every place of the country round concerning him.

Luke 4:38 And rising up out of the synagogue, he entered into the house of Simon. But Simon’s mother-in-law was suffering under a bad fever; and they asked him for her.

Luke 4:39 And standing over her, he rebuked the fever, and it left her; and forthwith standing up she served them.

Luke 4:40 And when the sun went down, all, as many as had persons sick with divers diseases, brought them to him, and having laid his hands on every one of them, he healed them;

Luke 4:41 and demons also went out from many, crying out and saying, *Thou* art the Son of God. And rebuking them, he suffered them not to speak, because they knew him to be the Christ.

Luke 4:42 And when it was day he went out, and went into a desert place, and the crowds sought after him, and came up to him, and [would have] kept him back that he should not go from them.

Luke 4:43 But he said to them, I must needs announce the glad tidings of the kingdom of God to the other cities also, for for this I have been sent forth.

Luke 4:44 And he was preaching in the synagogues of Galilee.

Luke 5:1 And it came to pass, as the crowd pressed on him to hear the word of God, that he was standing by the lake of Gennesaret:

Luke 5:2 and he saw two ships standing by the lake, but the fishermen, having come down from them, were washing their nets.

Luke 5:3 And getting into one of the ships, which was Simon's, he asked him to draw out a little from the land; and he sat down and taught the crowds out of the ship.

Luke 5:4 But when he ceased speaking, he said to Simon, Draw out into the deep [water] and let down your nets for a haul.

Luke 5:5 And Simon answering said to him, Master, having laboured through the whole night we have taken nothing, but at thy word I will let down the net.

Luke 5:6 And having done this, they enclosed a great multitude of fishes. And their net broke.

Luke 5:7 And they beckoned to their partners who were in the other ship to come and help them, and they came, and filled both the ships, so that they were sinking.

Luke 5:8 But Simon Peter, seeing it, fell at Jesus' knees, saying, Depart from me, for I am a sinful man, Lord.

Luke 5:9 For astonishment had laid hold on him, and on all those who were with him, at the haul of fishes which they had taken;

Luke 5:10 and in like manner also on James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, Fear not; henceforth thou shalt be catching men.

Luke 5:11 And having run the ships on shore, leaving all they followed him.

Luke 5:12 And it came to pass as he was in one of the cities, that behold, there was a man full of leprosy, and seeing Jesus, falling upon his face, he besought him saying, Lord, if thou wilt, thou art able to cleanse me.

Luke 5:13 And stretching forth his hand he touched him, saying, I will; be thou cleansed: and immediately the leprosy departed from him.

Luke 5:14 And he enjoined him to tell no one; but go, shew thyself to the priest, and offer for thy cleansing as Moses ordained, for a testimony to them.

Luke 5:15 But the report concerning him was spread abroad still more, and great crowds came together to hear, and to be healed from their infirmities.

Luke 5:16 And *he* withdrew himself, and was about in the desert [places] and praying.

Luke 5:17 And it came to pass on one of the days, that *he* was teaching, and there were Pharisees and doctors of the law sitting by, who were come out of every village of Galilee and Judaea and [out of] Jerusalem; and [the] Lord's power was [there] to heal them.

Luke 5:18 And lo, men bringing upon a couch a man who was paralysed; and they sought to bring him in, and put [him] before him.

Luke 5:19 And not finding what way to bring him in, on account of the crowd, going up on the housetop they let him down through the tiles, with his little couch, into the midst before Jesus.

Luke 5:20 And seeing their faith, he said, Man, thy sins are forgiven thee.

Luke 5:21 And the scribes and the Pharisees began to reason [in their minds], saying, Who is this who speaks blasphemies? Who is able to forgive sins but God alone?

Luke 5:22 But Jesus, knowing their reasonings, answering said to them, Why reason ye in your hearts?

Luke 5:23 which is easier, to say, Thy sins are forgiven thee; or to say, Rise up and walk?

Luke 5:24 But that ye may know that the Son of man has power on earth to forgive sins, he said to the paralysed man, I say to thee, Arise, and take up thy little couch and go to thine house.

Luke 5:25 And immediately standing up before them, having taken up that whereon he was laid, he departed to his house, glorifying God.

Luke 5:26 And astonishment seized all, and they glorified God, and were filled with fear, saying, We have seen strange things to-day.

Luke 5:27 And after these things he went forth and saw a tax-gatherer, Levi by name, sitting at the receipt of taxes, and said to him, Follow me.

Luke 5:28 And having left all, rising up, he followed him.

Luke 5:29 And Levi made a great entertainment for him in his house, and there was a great crowd of tax-gatherers and others who were at table with them.

Luke 5:30 And their scribes and the Pharisees murmured at his disciples, saying, Why do ye eat and drink with tax-gatherers and sinners?

Luke 5:31 And Jesus answering said to them, They that are in sound health have not need of a physician, but those that are ill.

Luke 5:32 I am not come to call righteous [persons], but sinful [ones] to repentance.

Luke 5:33 And they said to him, Why do the disciples of John fast often and make supplications, in like manner those also of the Pharisees, but thine eat and drink?

Luke 5:34 And he said to them, Can ye make the sons of the bridechamber fast when the bridegroom is with them?

Luke 5:35 But days will come when also the bridegroom will have been taken away from them; then shall they fast in those days.

Luke 5:36 And he spoke also a parable to them: No one puts a piece of a new garment upon an old garment, otherwise he will both rend the new, and the piece which is from the new will not suit with the old.

Luke 5:37 And no one puts new wine into old skins, otherwise the new wine will burst the skins, and it will be poured out, and the skins will be destroyed;

Luke 5:38 but new wine is to be put into new skins, and both are preserved.

Luke 5:39 And no one having drunk old wine [straightway] wishes for new, for he says, The old is better.

Luke 6:1 And it came to pass on [the] second-first sabbath, that he went through cornfields, and his disciples were plucking the ears and eating [them], rubbing [them] in their hands.

Luke 6:2 But some of the Pharisees said to them, Why do ye what is not lawful to do on the sabbath?

Luke 6:3 And Jesus answering said to them, Have ye not read so much as this, what David did when he hungered, he and those who were with him,

Luke 6:4 how he entered into the house of God and took the shewbread and ate, and gave to those also who were with him, which it is not lawful that [any] eat, unless the priests alone?

Luke 6:5 And he said to them, The Son of man is Lord of the sabbath also.

Luke 6:6 And it came to pass on another sabbath also that he entered into the synagogue and taught; and there was a man there, and his right hand was withered.

Luke 6:7 And the scribes and the Pharisees were watching if he would heal on the sabbath, that they might find something of which to accuse him.

Luke 6:8 But *he* knew their thoughts, and said to the man who had the withered hand, Get up, and stand in the midst. And having risen up he stood [there].

Luke 6:9 Jesus therefore said to them, I will ask you if it is lawful on the sabbath to do good, or to do evil? to save life, or to destroy [it]?

Luke 6:10 And having looked around on them all, he said to him, Stretch out thy hand. And he did [so] and his hand was restored as the other.

Luke 6:11 But *they* were filled with madness, and they spoke together among themselves what they should do to Jesus.

Luke 6:12 And it came to pass in those days that he went out into the mountain to pray, and he spent the night in prayer to God.

Luke 6:13 And when it was day he called his disciples, and having chosen out twelve from them, whom also he named apostles:

Luke 6:14 Simon, to whom also he gave the name of Peter, and Andrew his brother, [and] James and John, [and] Philip and Bartholomew,

Luke 6:15 [and] Matthew and Thomas, James the [son] of Alphaeus and Simon who was called Zealot,

Luke 6:16 [and] Judas [brother] of James, and Judas Iscariote, who was also [his] betrayer;

Luke 6:17 and having descended with them, he stood on a level place, and a crowd of his disciples, and a great multitude of the people from all Judaea and Jerusalem, and the sea coast of Tyre and Sidon, who came to hear him, and to be healed of their diseases;

Luke 6:18 and those that were beset by unclean spirits were healed.

Luke 6:19 And all the crowd sought to touch him, for power went out from him and healed all.

Luke 6:20 And *he*, lifting up his eyes upon his disciples, said, Blessed [are] ye poor, for yours is the kingdom of God.

Luke 6:21 Blessed ye that hunger now, for ye shall be filled. Blessed ye that weep now, for ye shall laugh.

Luke 6:22 Blessed are ye when men shall hate you, and when they shall separate you [from them], and shall reproach [you], and cast out your name as wicked, for the Son of man’s sake:

Luke 6:23 rejoice in that day and leap for joy, for behold, your reward is great in the heaven, for after this manner did their fathers act toward the prophets.

Luke 6:24 But woe to you rich, for ye have received your consolation.

Luke 6:25 Woe to you that are filled, for ye shall hunger. Woe to you who laugh now, for ye shall mourn and weep.

Luke 6:26 Woe, when all men speak well of you, for after this manner did their fathers to the false prophets.

Luke 6:27 But to you that hear I say, Love your enemies; do good to those that hate you;

Luke 6:28 bless those that curse you; pray for those who use you despitefully.

Luke 6:29 To him that smites thee on the cheek, offer also the other; and from him that would take away thy garment, forbid not thy body-coat also.

Luke 6:30 To every one that asks of thee, give; and from him that takes away what is thine, ask it not back.

Luke 6:31 And as ye wish that men should do to you, do *ye* also to them in like manner.

Luke 6:32 And if ye love those that love you, what thank is it to you? for even sinners love those that love them.

Luke 6:33 And if ye do good to those that do good to you, what thank is it to you? for even sinners do the same.

Luke 6:34 And if ye lend to those from whom ye hope to receive, what thank is it to you? [for] even sinners lend to sinners that they may receive the like.

Luke 6:35 But love your enemies, and do good, and lend, hoping for nothing in return, and your reward shall be great, and ye shall be sons of [the] Highest; for *he* is good to the unthankful and wicked.

Luke 6:36 Be ye therefore merciful, even as your Father also is merciful.

Luke 6:37 And judge not, and ye shall not be judged; condemn not, and ye shall not be condemned. Remit, and it shall be remitted to you.

Luke 6:38 Give, and it shall be given to you; good measure, pressed down, and shaken together, and running over, shall be given into your bosom: for with the same measure with which ye mete it shall be measured to you again.

Luke 6:39 And he spoke also a parable to them: Can a blind [man] lead a blind [man]? shall not both fall into [the] ditch?

Luke 6:40 The disciple is not above his teacher, but every one that is perfected shall be as his teacher.

Luke 6:41 But why lookest thou on the mote which is in the eye of thy brother, but perceivest not the beam which is in thine own eye?

Luke 6:42 or how canst thou say to thy brother, Brother, allow [me], I will cast out the mote that is in thine eye, thyself not seeing the beam that is in thine eye? Hypocrite, cast out first the beam out of thine eye, and then thou shalt see clear to cast out the mote which is in the eye of thy brother.

Luke 6:43 For there is no good tree which produces corrupt fruit, nor a corrupt tree which produces good fruit;

Luke 6:44 for every tree is known by its own fruit, for figs are not gathered from thorns, nor grapes vintaged from a bramble.

Luke 6:45 The good man, out of the good treasure of his heart, brings forth good; and the wicked [man] out of the wicked, brings forth what is wicked: for out of the abundance of the heart his mouth speaks.

Luke 6:46 And why call ye me, Lord, Lord, and do not the things that I say?

Luke 6:47 Every one that comes to me, and hears my words and does them, I will shew you to whom he is like.

Luke 6:48 He is like a man building a house, who dug and went deep, and laid a foundation on the rock; but a great rain coming, the stream broke upon that house, and could not shake it, for it had been founded on the rock.

Luke 6:49 And he that has heard and not done, is like a man who has built a house on the ground without [a] foundation, on which the stream broke, and immediately it fell, and the breach of that house was great.

Luke 7:1 And when he had completed all his words in the hearing of the people, he entered into Capernaum.

Luke 7:2 And a certain centurion's bondman who was dear to him was ill and about to die;

Luke 7:3 and having heard of Jesus, he sent to him elders of the Jews, begging him that he might come and save his bondman.

Luke 7:4 But they, being come to Jesus, besought him diligently, saying, He is worthy to whom thou shouldest grant this,

Luke 7:5 for he loves our nation, and himself has built the synagogue for us.

Luke 7:6 And Jesus went with them. But already, when he was not far from the house, the centurion sent to him friends, saying to him, Lord, do not trouble thyself, for I am not worthy that thou shouldest enter under my roof.

Luke 7:7 Wherefore neither did I count myself worthy to come to thee. But say by a word and my servant shall be healed.

Luke 7:8 For *I* also am a man placed under authority, having under myself soldiers, and I say to this [one], Go, and he goes; and to another, Come, and he comes; and to my bondman, Do this, and he does [it].

Luke 7:9 And Jesus hearing this wondered at him, and turning to the crowd following him said, I say to you, Not even in Israel have I found so great faith.

Luke 7:10 And they who had been sent returning to the house found the bondman, who was ill, in good health.

Luke 7:11 And it came to pass afterwards he went into a city called Nain, and many of his disciples and a great crowd went with him.

Luke 7:12 And as he drew near to the gate of the city, behold, a dead man was carried out, the only son of his mother, and she a widow, and a very considerable crowd of the city [was] with her.

Luke 7:13 And the Lord, seeing her, was moved with compassion for her, and said to her, Weep not;

Luke 7:14 and coming up he touched the bier, and the bearers stopped. And he said, Youth, I say to thee, Wake up.

Luke 7:15 And the dead sat up and began to speak; and he gave him to his mother.

Luke 7:16 And fear seized on all, and they glorified God, saying, A great prophet has been raised up amongst us; and God has visited his people.

Luke 7:17 And this report went out in all Judaea concerning him, and in all the surrounding country.

Luke 7:18 And the disciples of John brought him word concerning all these things:

Luke 7:19 and John, having called two of his disciples, sent to Jesus, saying, Art *thou* he that is coming, or are we to wait for another?

Luke 7:20 But the men having come to him said, John the baptist has sent us to thee, saying, Art *thou* he that is coming, or are we to wait for another?

Luke 7:21 In that hour he healed many of diseases and plagues and evil spirits, and to many blind he granted sight.

Luke 7:22 And Jesus answering said to them, Go, bring back word to John of what ye have seen and heard: that blind see, lame walk, lepers are cleansed, deaf hear, dead are raised, poor are evangelized;

Luke 7:23 and blessed is whosoever shall not be offended in me.

Luke 7:24 And the messengers of John having departed, he began to speak to the crowds concerning John: What went ye out into the wilderness to behold? a reed shaken by the wind?

Luke 7:25 But what went ye out to see? a man clothed in delicate garments? Behold, those who are in splendid clothing and live luxuriously are in the courts of kings.

Luke 7:26 But what went ye out to see? a prophet? Yea, I say to you, and [what is] more excellent than a prophet.

Luke 7:27 This is he concerning whom it is written, Behold, *I* send my messenger before thy face, who shall prepare thy way before thee;

Luke 7:28 for I say unto you, Among them that are born of women a greater [prophet] is no one than John [the baptist]; but he who is a little one in the kingdom of God is greater than he.

Luke 7:29 (And all the people who heard [it], and the tax-gatherers, justified God, having been baptised with the baptism of John;

Luke 7:30 but the Pharisees and the lawyers rendered null as to themselves the counsel of God, not having been baptised by him.)

Luke 7:31 To whom therefore shall I liken the men of this generation, and to whom are they like?

Luke 7:32 They are like children sitting in the market-place, and calling one to another and saying, We have piped to you, and ye have not danced; we have mourned to you, and ye have not wept.

Luke 7:33 For John the baptist has come neither eating bread nor drinking wine, and ye say, He has a demon.

Luke 7:34 The Son of man has come eating and drinking, and ye say, Behold an eater and wine-drinker, a friend of tax-gatherers and sinners;

Luke 7:35 and wisdom has been justified of all her children.

Luke 7:36 But one of the Pharisees begged him that he would eat with him. And entering into the house of the Pharisee he took his place at table;

Luke 7:37 and behold, a woman in the city, who was a sinner, and knew that he was sitting at meat in the house of the Pharisee, having taken an alabaster box of myrrh,

Luke 7:38 and standing at his feet behind [him] weeping, began to wash his feet with tears; and she wiped them with the hairs of her head, and kissed his feet, and anointed [them] with the myrrh.

Luke 7:39 And the Pharisee who had invited him, seeing it, spoke with himself saying, This [person] if he were a prophet would have known who and what the woman is who touches him, for she is a sinner.

Luke 7:40 And Jesus answering said to him, Simon, I have somewhat to say to thee. And he says, Teacher, say [it].

Luke 7:41 There were two debtors of a certain creditor: one owed five hundred denarii and the other fifty;

Luke 7:42 but as they had nothing to pay, he forgave both of them [their debt]: [say,] which of them therefore will love him most?

Luke 7:43 And Simon answering said, I suppose he to whom he forgave the most. And he said to him, Thou hast rightly judged.

Luke 7:44 And turning to the woman he said to Simon, Seest thou this woman? I entered into thy house; thou gavest me not water on my feet, but *she* has washed my feet with tears, and wiped them with her hair.

Luke 7:45 Thou gavest me not a kiss, but *she* from the time I came in has not ceased kissing my feet.

Luke 7:46 My head with oil thou didst not anoint, but *she* has anointed my feet with myrrh.

Luke 7:47 For which cause I say to thee, Her many sins are forgiven; for she loved much; but he to whom little is forgiven loves little.

Luke 7:48 And he said to her, Thy sins are forgiven.

Luke 7:49 And they that were with [them] at table began to say within themselves, Who is this who forgives also sins?

Luke 7:50 And he said to the woman, Thy faith has saved thee; go in peace.

Luke 8:1 And it came to pass afterwards that *he* went through [the country] city by city, and village by village, preaching and announcing the glad tidings of the kingdom of God; and the twelve [were] with him,

Luke 8:2 and certain women who had been healed of wicked spirits and infirmities, Mary who was called Magdalene, from whom seven demons had gone out,

Luke 8:3 and Joanna, wife of Chuza, Herod's steward, and Susanna, and many others, who ministered to him of their substance.

Luke 8:4 And a great crowd coming together, and those who were coming to him out of each city, he spoke by parable:

Luke 8:5 The sower went out to sow his seed; and as he sowed, some fell along the way, and it was trodden under foot, and the birds of the heaven devoured it up;

Luke 8:6 and other fell upon the rock, and having sprung up, it was dried up because it had not moisture;

Luke 8:7 and other fell in the midst of the thorns, and the thorns having sprung up with [it] choked it;

Luke 8:8 and other fell into the good ground, and having sprung up bore fruit a hundredfold. As he said these things he cried, He that has ears to hear, let him hear.

Luke 8:9 And his disciples asked him [saying], What may this parable be?

Luke 8:10 And he said, To you it is given to know the mysteries of the kingdom of God, but to the rest in parables, in order that seeing they may not see, and hearing they may not understand.

Luke 8:11 But the parable is this: The seed is the word of God.

Luke 8:12 But those by the wayside are those who hear; then comes the devil and takes away the word from their heart that they may not believe and be saved.

Luke 8:13 But those upon the rock, those who when they hear receive the word with joy; and these have no root, who believe for a time, and in time of trial fall away.

Luke 8:14 But that that fell where the thorns were, these are they who having heard go away and are choked under cares and riches and pleasures of life, and bring no fruit to perfection.

Luke 8:15 But that in the good ground, these are they who in an honest and good heart, having heard the word keep it, and bring forth fruit with patience.

Luke 8:16 And no one having lighted a lamp covers it with a vessel or puts it under a couch, but sets it on a lamp-stand, that they who enter in may see the light.

Luke 8:17 For there is nothing hid which shall not become manifest, nor secret which shall not be known and come to light.

Luke 8:18 Take heed therefore how ye hear; for whosoever has, to him shall be given, and whosoever has not, even what he seems to have shall be taken from him.

Luke 8:19 And his mother and his brethren came to him, and could not get to him because of the crowd.

Luke 8:20 And it was told him [saying], Thy mother and thy brethren stand without, wishing to see thee.

Luke 8:21 But he answering said to them, My mother and my brethren are those who hear the word of God and do [it].

Luke 8:22 And it came to pass on one of the days, that *he* entered into a ship, himself and his disciples; and he said to them, Let us pass over to the other side of the lake; and they set off from shore.

Luke 8:23 And as they sailed, he fell asleep; and a sudden squall of wind came down on the lake, and they were filled [with water], and were in danger;

Luke 8:24 and coming to [him] they woke him up, saying, Master, master, we perish. But he, rising up, rebuked the wind and the raging of the water; and they ceased, and there was a calm.

Luke 8:25 And he said to them, Where is your faith? And, being afraid, they were astonished, saying to one another, Who then is this, that he commands even the winds and the water, and they obey him?

Luke 8:26 And they arrived in the country of the Gadarenes, which is over against Galilee.

Luke 8:27 And as he got out [of the ship] on the land, a certain man out of the city met him, who had demons a long time, and put on no clothes, and did not abide in a house, but in the tombs.

Luke 8:28 But seeing Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus Son of the Most High God? I beseech thee torment me not.

Luke 8:29 For he had commanded the unclean spirit to go out from the man. For very often it had seized him; and he had been bound, kept with chains and fetters; and breaking the bonds he was driven by the demon into the deserts.

Luke 8:30 And Jesus asked him saying, What is thy name? And he said, Legion: for many demons had entered into him.

Luke 8:31 And they besought him that he would not command them to go away into the bottomless pit.

Luke 8:32 And there was there a herd of many swine feeding on the mountain, and they besought him that he would suffer them to enter into those; and he suffered them.

Luke 8:33 And the demons, going out from the man, entered into the swine, and the herd rushed down the precipice into the lake, and were choked.

Luke 8:34 But they that fed [them], seeing what had happened, fled, and told [it] to the city and to the country.

Luke 8:35 And they went out to see what had happened, and came to Jesus, and found the man from whom the demons had gone out, sitting, clothed and sensible, at the feet of Jesus. And they were afraid.

Luke 8:36 And they also who had seen it told them how the possessed man had been healed.

Luke 8:37 And all the multitude of the surrounding country of the Gadarenes asked him to depart from them, for they were possessed with great fear; and *he*, entering into the ship, returned.

Luke 8:38 But the man out of whom the demons had gone besought him that he might be with him. But he sent him away, saying,

Luke 8:39 Return to thine house and relate how great things God has done for thee. And he went away through the whole city, publishing how great things Jesus had done for him.

Luke 8:40 And it came to pass when Jesus returned, the crowd received him gladly, for they were all expecting him.

Luke 8:41 And behold, a man came, whose name was Jairus, and he was [a] ruler of the synagogue, and falling at the feet of Jesus besought him to come to his house,

Luke 8:42 because he had an only daughter, about twelve years old, and she was dying. And as he went the crowds thronged him.

Luke 8:43 And a woman who had a flux of blood since twelve years, who, having spent all her living on physicians, could not be cured by any one,

Luke 8:44 coming up behind, touched the hem of his garment, and immediately her flux of blood stopped.

Luke 8:45 And Jesus said, Who has touched me? But all denying, Peter and those with him said, Master, the crowds close thee in and press upon thee, and sayest thou, Who has touched me?

Luke 8:46 And Jesus said, Some one has touched me, for *I* have known that power has gone out from me.

Luke 8:47 And the woman, seeing that she was not hid, came trembling, and falling down before him declared before all the people for what cause she had touched him, and how she was immediately healed.

Luke 8:48 And he said to her, [Be of good courage,] daughter; thy faith has healed thee; go in peace.

Luke 8:49 While he was yet speaking, comes some one from the ruler of the synagogue, saying to him, Thy daughter is dead; do not trouble the teacher.

Luke 8:50 But Jesus, hearing it, answered him saying, Fear not: only believe, and she shall be made well.

Luke 8:51 And when he came to the house he suffered no one to go in but Peter and John and James and the father of the child and the mother.

Luke 8:52 And all were weeping and lamenting her. But he said, Do not weep, for she has not died, but sleeps.

Luke 8:53 And they derided him, knowing that she had died.

Luke 8:54 But *he*, having turned them all out and taking hold of her hand, cried saying, Child, arise.

Luke 8:55 And her spirit returned, and immediately she rose up; and he commanded [something] to eat to be given to her.

Luke 8:56 And her parents were amazed; but he enjoined them to tell no one what had happened.

Luke 9:1 And having called together the twelve, he gave them power and authority over all demons, and to heal diseases,

Luke 9:2 and sent them to proclaim the kingdom of God and to heal the sick.

Luke 9:3 And he said to them, Take nothing for the way, neither staff, nor scrip, nor bread, nor money; nor to have two body-coats apiece.

Luke 9:4 And into whatsoever house ye enter, there abide and thence go forth.

Luke 9:5 And as many as may not receive you, going forth from that city, shake off even the dust from your feet for a witness against them.

Luke 9:6 And going forth they passed through the villages, announcing the glad tidings and healing everywhere.

Luke 9:7 And Herod the tetrarch heard of all the things which were done [by him], and was in perplexity, because it was said by some that John was risen from among [the] dead,

Luke 9:8 and by some that Elias had appeared, and by others that one of the old prophets had risen again.

Luke 9:9 And Herod said, John *I* have beheaded, but who is this of whom I hear such things? and he sought to see him.

Luke 9:10 And the apostles having returned related to him whatever they had done. And he took them and withdrew apart into [a desert place of] a city called Bethsaida.

Luke 9:11 But the crowds knowing [it] followed him; and he received them and spake to them of the kingdom of God, and cured those that had need of healing.

Luke 9:12 But the day began to decline, and the twelve came and said to him, Send away the crowd that they may go into the villages around, and [into] the fields, and lodge and find victuals, for here we are in a desert place.

Luke 9:13 And he said to them, Give *ye them to eat. And they said, We have not more than five loaves and two fishes, unless *we* should go and buy food for all this people;

Luke 9:14 for they were about five thousand men. And he said to his disciples, Make them sit down in companies by fifties.

Luke 9:15 And they did so, and made them all sit down.

Luke 9:16 And taking the five loaves and the two fishes, looking up to heaven he blessed them, and broke and gave to the disciples to set before the crowd.

Luke 9:17 And they all ate and were filled; and there was taken up of what had remained over and above to them in fragments twelve hand-baskets.

Luke 9:18 And it came to pass as he was praying alone, his disciples were with him, and he asked them saying, Who do the crowds say that I am?

Luke 9:19 But they answering said, John the baptist; but others, Elias; and others, that one of the old prophets has risen again.

Luke 9:20 And he said to them, But *ye*, who do ye say that I am? And Peter answering said, The Christ of God.

Luke 9:21 But, earnestly charging them, he enjoined [them] to say this to no man,

Luke 9:22 saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be killed, and the third day be raised up.

Luke 9:23 And he said to [them] all, If any one will come after me, let him deny himself and take up his cross daily and follow me;

Luke 9:24 for whosoever shall desire to save his life shall lose it, but whosoever shall lose his life for my sake, *he* shall save it.

Luke 9:25 For what shall a man profit if he shall have gained the whole world, and have destroyed, or come under the penalty of the loss of himself?

Luke 9:26 For whosoever shall have been ashamed of me and of my words, of him will the Son of man be ashamed when he shall come in his glory, and [in that] of the Father, and of the holy angels.

Luke 9:27 But I say unto you of a truth, There are some of those standing here who shall not taste death until they shall have seen the kingdom of God.

Luke 9:28 And it came to pass after these words, about eight days, that taking Peter and John and James he went up into a mountain to pray.

Luke 9:29 And as he prayed the fashion of his countenance became different and his raiment white [and] effulgent.

Luke 9:30 And lo, two men talked with him, who were Moses and Elias,

Luke 9:31 who, appearing in glory, spoke of his departure which he was about to accomplish in Jerusalem.

Luke 9:32 But Peter and those with him were oppressed with sleep: but having fully awoke up they saw his glory, and the two men who stood with him.

Luke 9:33 And it came to pass as they departed from him, Peter said to Jesus, Master, it is good for us to be here; and let us make three tabernacles, one for thee, and one for Moses, and one for Elias: not knowing what he said.

Luke 9:34 But as he was saying these things, there came a cloud and overshadowed them, and they feared as they entered into the cloud:

Luke 9:35 and there was a voice out of the cloud saying, *This* is my beloved Son: hear him.

Luke 9:36 And as the voice was [heard] Jesus was found alone: and *they* kept silence, and told no one in those days any of the things they had seen.

Luke 9:37 And it came to pass on the following day, when they came down from the mountain, a great crowd met him.

Luke 9:38 And lo, a man from the crowd cried out saying, Teacher, I beseech thee look upon my son, for he is mine only child:

Luke 9:39 and behold, a spirit takes him, and suddenly he cries out, and it tears him with foaming, and with difficulty departs from him after crushing him.

Luke 9:40 And I besought thy disciples that they might cast him out, and they could not.

Luke 9:41 And Jesus answering said, O unbelieving and perverted generation, how long shall I be with you and suffer you? Bring hither thy son.

Luke 9:42 But as he was yet coming, the demon tore him and dragged him all together. And Jesus rebuked the unclean spirit, and healed the child and gave him back to his father.

Luke 9:43 And all were astonished at the glorious greatness of God. And as all wondered at all the things which [Jesus] did, he said to his disciples,

Luke 9:44 Do *ye* let these words sink into your ears. For the Son of man is about to be delivered into men’s hands.

Luke 9:45 But they understood not this saying, and it was hid from them that they should not perceive it. And they feared to ask him concerning this saying.

Luke 9:46 And a reasoning came in amongst them, who should be [the] greatest of them.

Luke 9:47 And Jesus, seeing the reasoning of their heart, having taken a little child set it by him,

Luke 9:48 and said to them, Whosoever shall receive this little child in my name receives me, and whosoever shall receive me receives him that sent me. For he who is the least among you all, *he* is great.

Luke 9:49 And John answering said, Master, we saw some one casting out demons in thy name, and we forbad him, because he follows not with us.

Luke 9:50 And Jesus said to him, Forbid [him] not, for he that is not against you is for you.

Luke 9:51 And it came to pass when the days of his receiving up were fulfilled, that *he* stedfastly set his face to go to Jerusalem.

Luke 9:52 And he sent messengers before his face. And having gone they entered into a village of the Samaritans that they might make ready for him.

Luke 9:53 And they did not receive him, because his face was [turned as] going to Jerusalem.

Luke 9:54 And his disciples James and John seeing [it] said, Lord, wilt thou that we speak [that] fire come down from heaven and consume them, as also Elias did?

Luke 9:55 But turning he rebuked them [and said, Ye know not of what spirit ye are].

Luke 9:56 And they went to another village.

Luke 9:57 And it came to pass as they went in the way, one said to him, I will follow thee wheresoever thou goest, Lord.

Luke 9:58 And Jesus said to him, The foxes have holes and the birds of the heaven roosting-places, but the Son of man has not where he may lay his head.

Luke 9:59 And he said to another, Follow me. But he said, Lord, allow me to go first and bury my father.

Luke 9:60 But Jesus said to him, Suffer the dead to bury their own dead, but do *thou* go and announce the kingdom of God.

Luke 9:61 And another also said, I will follow thee, Lord, but first allow me to bid adieu to those at my house.

Luke 9:62 But Jesus said to him, No one having laid his hand on [the] plough and looking back is fit for the kingdom of God.

Luke 10:1 Now after these things the Lord appointed seventy others also, and sent them two and two before his face into every city and place where he himself was about to come.

Luke 10:2 And he said to them, The harvest indeed [is] great, but the workmen few; supplicate therefore the Lord of the harvest that he may send out workmen into his harvest.

Luke 10:3 Go: behold *I* send you forth as lambs in the midst of wolves.

Luke 10:4 Carry neither purse nor scrip nor sandals, and salute no one on the way.

Luke 10:5 And into whatsoever house ye enter, first say, Peace to this house.

Luke 10:6 And if a son of peace be there, your peace shall rest upon it; but if not it shall turn to you again.

Luke 10:7 And in the same house abide, eating and drinking such things as they have; for the workman is worthy of his hire. Remove not from house to house.

Luke 10:8 And into whatsoever city ye may enter and they receive you, eat what is set before you,

Luke 10:9 and heal the sick in it, and say to them, The kingdom of God is come nigh to you.

Luke 10:10 But into whatsoever city ye may have entered and they do not receive you, go out into its streets and say,

Luke 10:11 Even the dust of your city, which cleaves to us on the feet, do we shake off against you; but know this, that the kingdom of God is come nigh.

Luke 10:12 I say to you that it shall be more tolerable for Sodom in that day than for that city.

Luke 10:13 Woe to thee, Chorazin! woe to thee, Bethsaida! for if the works of power which have taken place in you had taken place in Tyre and Sidon, they had long ago repented, sitting in sackcloth and ashes.

Luke 10:14 But it shall be more tolerable for Tyre and Sidon in the judgment than for you.

Luke 10:15 And *thou*, Capernaum, who hast been raised up to heaven, shalt be brought down even to hades.

Luke 10:16 He that hears you hears me; and he that rejects you rejects me; and he that rejects me rejects him that sent me.

Luke 10:17 And the seventy returned with joy, saying, Lord, even the demons are subject to us through thy name.

Luke 10:18 And he said to them, I beheld Satan as lightning falling out of heaven.

Luke 10:19 Behold, I give you the power of treading upon serpents and scorpions and over all the power of the enemy, and nothing shall in anywise injure you.

Luke 10:20 Yet in this rejoice not, that the spirits are subjected to you, but rejoice that your names are written in the heavens.

Luke 10:21 In the same hour Jesus rejoiced in spirit and said, I praise thee, Father, Lord of the heaven and of the earth, that thou hast hid these things from wise and prudent, and hast revealed them to babes: yea, Father, for thus has it been well-pleasing in thy sight.

Luke 10:22 All things have been delivered to me by my Father, and no one knows who the Son is but the Father, and who the Father is but the Son, and he to whomsoever the Son is pleased to reveal [him].

Luke 10:23 And having turned to the disciples privately he said, Blessed are the eyes which see the things that ye see.

Luke 10:24 For I say to you that many prophets and kings have desired to see the things which ye behold, and did not see [them]; and to hear the things which ye hear, and did not hear [them].

Luke 10:25 And behold, a certain lawyer stood up tempting him, and saying, Teacher, having done what, shall I inherit life eternal?

Luke 10:26 And he said to him, What is written in the law? how readest thou?

Luke 10:27 But he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thine understanding; and thy neighbour as thyself.

Luke 10:28 And he said to him, Thou hast answered right: this do and thou shalt live.

Luke 10:29 But he, desirous of justifying himself, said to Jesus, And who is my neighbour?

Luke 10:30 And Jesus replying said, A certain man descended from Jerusalem to Jericho and fell into [the hands of] robbers, who also, having stripped him and inflicted wounds, went away leaving him in a half-dead state.

Luke 10:31 And a certain priest happened to go down that way, and seeing him, passed on on the opposite side;

Luke 10:32 and in like manner also a Levite, being at the spot, came and looked [at him] and passed on on the opposite side.

Luke 10:33 But a certain Samaritan journeying came to him, and seeing [him], was moved with compassion,

Luke 10:34 and came up [to him] and bound up his wounds, pouring in oil and wine; and having put him on his own beast, took him to [the] inn and took care of him.

Luke 10:35 And on the morrow [as he left], taking out two denarii he gave them to the innkeeper, and said to him, Take care of him, and whatsoever thou shalt expend more, *I* will render to thee on my coming back.

Luke 10:36 Which [now] of these three seems to thee to have been neighbour of him who fell into [the hands of] the robbers?

Luke 10:37 And he said, He that shewed him mercy. And Jesus said to him, Go, and do *thou* likewise.

Luke 10:38 And it came to pass as they went that *he* entered into a certain village; and a certain woman, Martha by name, received him into her house.

Luke 10:39 And she had a sister called Mary, who also, having sat down at the feet of Jesus was listening to his word.

Luke 10:40 Now Martha was distracted with much serving, and coming up she said, Lord, dost thou not care that my sister has left me to serve alone? Speak to her therefore that she may help me.

Luke 10:41 But Jesus answering said to her, Martha, Martha, thou art careful and troubled about many things;

Luke 10:42 but there is need of one, and Mary has chosen the good part, the which shall not be taken from her.

Luke 11:1 And it came to pass as he was in a certain place praying, when he ceased, one of his disciples said to him, Lord, teach us to pray, even as John also taught his disciples.

Luke 11:2 And he said to them, When ye pray, say, Father, thy name be hallowed; thy kingdom come;

Luke 11:3 give us our needed bread for each day;

Luke 11:4 and remit us our sins, for we also remit to every one indebted to us; and lead us not into temptation.

Luke 11:5 And he said to them, Who among you shall have a friend, and shall go to him at midnight and say to him, Friend, let me have three loaves,

Luke 11:6 since a friend of mine on a journey is come to me, and I have nothing to set before him;

Luke 11:7 and he within answering should say, Do not disturb me; the door is already shut, and my children are with me in bed; I cannot rise up to give [it] thee?

Luke 11:8 —I say to you, Although he will not get up and give [them] to him because he is his friend, because of his shamelessness, at any rate, he will rise and give him as many as he wants.

Luke 11:9 And *I* say to you, Ask, and it shall be given to you; seek, and ye shall find; knock, and it shall be opened to you.

Luke 11:10 For every one that asks receives; and he that seeks finds; and to him that knocks it will be opened.

Luke 11:11 But of whom of you that is a father shall a son ask bread, and [the father] shall give him a stone? or also a fish, and instead of a fish shall give him a serpent?

Luke 11:12 or if also he shall ask an egg, shall give him a scorpion?

Luke 11:13 If therefore *ye*, being evil, know how to give good gifts to your children, how much rather shall the Father who is of heaven give [the] Holy Spirit to them that ask him?

Luke 11:14 And he was casting out a demon, and it was dumb; and it came to pass, the demon being gone out, the dumb [man] spoke. And the crowds wondered.

Luke 11:15 But some from among them said, By Beelzebub the prince of the demons casts he out demons.

Luke 11:16 And others tempting [him] sought from him a sign out of heaven.

Luke 11:17 But *he*, knowing their thoughts, said to them, Every kingdom divided against itself is brought to desolation: and a house set against a house falls;

Luke 11:18 and if also Satan is divided against himself, how shall his kingdom subsist? because ye say that I cast out demons by Beelzebub.

Luke 11:19 But if *I* by Beelzebub cast out demons, your sons—by whom do they cast [them] out? For this reason *they* shall be your judges.

Luke 11:20 But if by the finger of God I cast out demons, then the kingdom of God is come upon you.

Luke 11:21 When the strong [man] armed keeps his own house, his goods are in peace;

Luke 11:22 but when the stronger than he coming upon [him] overcomes him, he takes away his panoply in which he trusted, and he will divide the spoil [he has taken] from him.

Luke 11:23 He that is not with me is against me, and he that gathers not with me scatters.

Luke 11:24 When the unclean spirit has gone out of the man, he goes through dry places seeking rest; and not finding [any] he says, I will return to my house whence I came out.

Luke 11:25 And having come, he finds it swept and adorned.

Luke 11:26 Then he goes and takes seven other spirits worse than himself, and entering in, they dwell there; and the last condition of that man becomes worse than the first.

Luke 11:27 And it came to pass as he spake these things, a certain woman, lifting up her voice out of the crowd, said to him, Blessed is the womb that has borne thee, and the paps which thou hast sucked.

Luke 11:28 But *he* said, Yea rather, blessed are they who hear the word of God and keep [it].

Luke 11:29 But as the crowds thronged together, he began to say, This generation is a wicked generation: it seeks a sign, and a sign shall not be given to it but the sign of Jonas.

Luke 11:30 For as Jonas was a sign to the Ninevites, thus shall also the Son of man be to this generation.

Luke 11:31 A queen of the south shall rise up in the judgment with the men of this generation, and shall condemn them: for she came from the ends of the earth to hear the wisdom of Solomon; and behold, more than Solomon is here.

Luke 11:32 Men of Nineveh shall stand up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and behold, more than Jonas is here.

Luke 11:33 But no one having lit a lamp sets it in secret, nor under the corn-measure, but on the lamp-stand, that they who enter in may see the light.

Luke 11:34 The lamp of the body is thine eye: when thine eye is simple, thy whole body also is light; but when it is wicked, thy body also is dark.

Luke 11:35 See therefore that the light which is in thee be not darkness.

Luke 11:36 If therefore thy whole body [is] light, not having any part dark, it shall be all light as when the lamp lights thee with its brightness.

Luke 11:37 But as he spoke, a certain Pharisee asked him that he would dine with him; and entering in he placed himself at table.

Luke 11:38 But the Pharisee seeing [it] wondered that he had not first washed before dinner.

Luke 11:39 But the Lord said to him, Now do ye Pharisees cleanse the outside of the cup and of the dish, but your inward [parts] are full of plunder and wickedness.

Luke 11:40 Fools, has not he who has made the outside made the inside also?

Luke 11:41 But rather give alms of what ye have, and behold, all things are clean to you.

Luke 11:42 But woe unto you, Pharisees, for ye pay tithes of mint and rue and every herb, and pass by the judgment and the love of God: these ye ought to have done, and not have left those aside.

Luke 11:43 Woe unto you, Pharisees, for ye love the first seat in the synagogues and salutations in the market-places.

Luke 11:44 Woe unto you, for ye are as the sepulchres which appear not, and the men walking over them do not know [it].

Luke 11:45 And one of the doctors of the law answering says to him, Teacher, in saying these things thou insultest us also.

Luke 11:46 And he said, To you also woe, doctors of the law, for ye lay upon men burdens heavy to bear, and yourselves do not touch the burdens with one of your fingers.

Luke 11:47 Woe unto you, for ye build the sepulchres of the prophets, but your fathers killed them.

Luke 11:48 Ye bear witness then, and consent to the works of your fathers; for *they* killed them, and *ye* build [their sepulchres].

Luke 11:49 For this reason also the wisdom of God has said, I will send to them prophets and apostles, and of these shall they kill and drive out by persecution,

Luke 11:50 that the blood of all the prophets which has been poured out from the foundation of the world may be required of this generation,

Luke 11:51 from the blood of Abel to the blood of Zacharias, who perished between the altar and the house; yea, I say to you, it shall be required of this generation.

Luke 11:52 Woe unto you, the doctors of the law, for ye have taken away the key of knowledge; yourselves have not entered in, and those who were entering in ye have hindered.

Luke 11:53 And as he said these things to them, the scribes and the Pharisees began to press him urgently, and to make him speak of many things;

Luke 11:54 watching him, [and seeking] to catch something out of his mouth, [that they might accuse him].

Luke 12:1 In those [times], the myriads of the crowd being gathered together, so that they trod one on another, he began to say to his disciples first, Beware of the leaven of the Pharisees, which is hypocrisy;

Luke 12:2 but there is nothing covered up which shall not be revealed, nor secret that shall not be known;

Luke 12:3 therefore whatever ye have said in the darkness shall be heard in the light, and what ye have spoken in the ear in chambers shall be proclaimed upon the housetops.

Luke 12:4 But I say to you, my friends, Fear not those who kill the body and after this have no more that they can do.

Luke 12:5 But I will shew you whom ye shall fear: Fear him who after he has killed has authority to cast into hell; yea, I say to you, Fear *him*.

Luke 12:6 Are not five sparrows sold for two assaria? and one of them is not forgotten before God.

Luke 12:7 But even the hairs of your head are all numbered. Fear not therefore, ye are better than many sparrows.

Luke 12:8 But I say to you, Whosoever shall confess me before men, the Son of man will confess him also before the angels of God;

Luke 12:9 but he that shall have denied me before men shall be denied before the angels of God;

Luke 12:10 and whoever shall say a word against the Son of man it shall be forgiven him; but to him that speaks injuriously against the Holy Spirit it shall not be forgiven.

Luke 12:11 But when they bring you before the synagogues and rulers and the authorities, be not careful how or what ye shall answer, or what ye shall say;

Luke 12:12 for the Holy Spirit shall teach you in the hour itself what should be said.

Luke 12:13 And a person said to him out of the crowd, Teacher, speak to my brother to divide the inheritance with me.

Luke 12:14 But he said to him, Man, who established me [as] a judge or a divider over you?

Luke 12:15 And he said to them, Take heed and keep yourselves from all covetousness, for [it is] not because a man is in abundance [that] his life is in his possessions.

Luke 12:16 And he spoke a parable to them, saying, The land of a certain rich man brought forth abundantly.

Luke 12:17 And he reasoned within himself saying, What shall I do? for I have not [a place] where I shall lay up my fruits.

Luke 12:18 And he said, This will I do: I will take away my granaries and build greater, and there I will lay up all my produce and my good things;

Luke 12:19 and I will say to my soul, Soul, thou hast much good things laid by for many years; repose thyself, eat, drink, be merry.

Luke 12:20 But God said to him, Fool, this night thy soul shall be required of thee; and whose shall be what thou hast prepared?

Luke 12:21 Thus is he who lays up treasure for himself, and is not rich toward God.

Luke 12:22 And he said to his disciples, For this cause I say unto you, Be not careful for life, what ye shall eat, nor for the body, what ye shall put on.

Luke 12:23 The life is more than food, and the body than raiment.

Luke 12:24 Consider the ravens, that they sow not nor reap; which have neither storehouse nor granary; and God feeds them. How much better are *ye* than the birds?

Luke 12:25 But which of you by being careful can add to his stature one cubit?

Luke 12:26 If therefore ye cannot [do] even what is least, why are ye careful about the rest?

Luke 12:27 Consider the lilies how they grow: they neither toil nor spin; but I say unto you, Not even Solomon in all his glory was clothed as one of these.

Luke 12:28 But if God thus clothe the grass, which to-day is in the field and to-morrow is cast into [the] oven, how much rather you, O ye of little faith?

Luke 12:29 And *ye*, seek not what ye shall eat or what ye shall drink, and be not in anxiety;

Luke 12:30 for all these things do the nations of the world seek after, and your Father knows that ye have need of these things;

Luke 12:31 but seek his kingdom, and [all] these things shall be added to you.

Luke 12:32 Fear not, little flock, for it has been the good pleasure of your Father to give you the kingdom.

Luke 12:33 Sell what ye possess and give alms; make to yourselves purses which do not grow old, a treasure which does not fail in the heavens, where thief does not draw near nor moth destroy.

Luke 12:34 For where your treasure is, there also will your heart be.

Luke 12:35 Let your loins be girded about, and lamps burning;

Luke 12:36 and *ye* like men who wait their own lord whenever he may leave the wedding, that when he comes and knocks, they may open to him immediately.

Luke 12:37 Blessed are those bondmen whom the lord [on] coming shall find watching; verily I say unto you, that he will gird himself and make them recline at table, and coming up will serve them.

Luke 12:38 And if he come in the second watch, and come in the third watch, and find [them] thus, blessed are those [bondmen].

Luke 12:39 But this know, that if the master of the house had known in what hour the thief was coming, he would have watched, and not have suffered his house to be dug through.

Luke 12:40 And ye therefore, be *ye* ready, for in the hour in which ye do not think [it], the Son of man comes.

Luke 12:41 And Peter said to him, Lord, sayest thou this parable to us, or also to all?

Luke 12:42 And the Lord said, Who then is the faithful and prudent steward, whom his lord will set over his household, to give the measure of corn in season?

Luke 12:43 Blessed is that bondman whom his lord [on] coming shall find doing thus;

Luke 12:44 verily I say unto you, that he will set him over all that he has.

Luke 12:45 But if that bondman should say in his heart, My lord delays to come, and begin to beat the menservants and the maidservants, and to eat and to drink and to be drunken,

Luke 12:46 the lord of that bondman shall come in a day when he does not expect it, and in an hour he knows not of, and shall cut him in two and appoint his portion with the unbelievers.

Luke 12:47 But that bondman who knew his own lord's will, and had not prepared [himself] nor done his will, shall be beaten with many [stripes];

Luke 12:48 but he who knew [it] not, and did things worthy of stripes, shall be beaten with few. And to every one to whom much has been given, much shall be required from him; and to whom [men] have committed much, they will ask from him the more.

Luke 12:49 I have come to cast a fire on the earth; and what will I if already it has been kindled?

Luke 12:50 But I have a baptism to be baptised with, and how am I straitened until it shall have been accomplished!

Luke 12:51 Think ye that I have come to give peace in the earth? Nay, I say to you, but rather division:

Luke 12:52 for from henceforth there shall be five in one house divided; three shall be divided against two, and two against three:

Luke 12:53 father against son, and son against father; mother against daughter, and daughter against mother; a mother-in-law against her daughter-in-law, and a daughter-in-law against her mother-in-law.

Luke 12:54 And he said also to the crowds, When ye see a cloud rising out of the west, straightway ye say, A shower is coming; and so it happens.

Luke 12:55 And when [ye see] the south wind blow, ye say, There will be heat; and it happens.

Luke 12:56 Hypocrites, ye know how to judge of the appearance of the earth and of the heaven; how [is it then that] ye do not discern this time?

Luke 12:57 And why even of yourselves judge ye not what is right?

Luke 12:58 For as thou goest with thine adverse party before a magistrate, strive in the way to be reconciled with him, lest he drag thee away to the judge, and the judge shall deliver thee to the officer, and the officer cast thee into prison.

Luke 12:59 I say unto thee, Thou shalt in no wise come out thence until thou hast paid the very last mite.

Luke 13:1 Now at the same time there were present some who told him of the Galileans whose blood Pilate mingled with [that of] their sacrifices.

Luke 13:2 And he answering said to them, Think ye that these Galileans were sinners beyond all the Galileans because they suffered such things?

Luke 13:3 No, I say to you, but if ye repent not, ye shall all perish in the same manner.

Luke 13:4 Or those eighteen on whom the tower in Siloam fell and killed them, think ye that *they* were debtors beyond all the men who dwell in Jerusalem?

Luke 13:5 No, I say to you, but if ye repent not, ye shall all perish in like manner.

Luke 13:6 And he spoke this parable: A certain [man] had a fig-tree planted in his vineyard, and he came seeking fruit upon it and did not find [any].

Luke 13:7 And he said to the vinedresser, Behold, [these] three years I come seeking fruit on this fig-tree and find none: cut it down; why does it also render the ground useless?

Luke 13:8 But he answering says to him, Sir, let it alone for this year also, until I shall dig about it and put dung,

Luke 13:9 and if it shall bear fruit—but if not, after that thou shalt cut it down.

Luke 13:10 And he was teaching in one of the synagogues on the sabbath.

Luke 13:11 And lo, [there was] a woman having a spirit of infirmity eighteen years, and she was bent together and wholly unable to lift her head up.

Luke 13:12 And Jesus, seeing her, called to [her], and said to her, Woman, thou art loosed from thine infirmity.

Luke 13:13 And he laid his hands upon her; and immediately she was made straight, and glorified God.

Luke 13:14 But the ruler of the synagogue, indignant because Jesus healed on the sabbath, answering said to the crowd, There are six days in which [people] ought to work; in these therefore come and be healed, and not on the sabbath day.

Luke 13:15 The Lord therefore answered him and said, Hypocrites! does not each one of you on the sabbath loose his ox or his ass from the manger and leading [it] away, water [it]?

Luke 13:16 And this [woman], who is a daughter of Abraham, whom Satan has bound, lo, [these] eighteen years, ought she not to be loosed from this bond on the sabbath day?

Luke 13:17 And as he said these things, all who were opposed to him were ashamed; and all the crowd rejoiced at all the glorious things which were being done by him.

Luke 13:18 And he said, To what is the kingdom of God like? and to what shall I liken it?

Luke 13:19 It is like a grain of mustard [seed] which a man took and cast into his garden; and it grew and became a great tree, and the birds of heaven lodged in its branches.

Luke 13:20 And again he said, To what shall I liken the kingdom of God?

Luke 13:21 It is like leaven, which a woman took and hid in three measures of meal until the whole was leavened.

Luke 13:22 And he went through one city and village after another, teaching, and journeying to Jerusalem.

Luke 13:23 And one said to him, Sir, [are] such as are to be saved few in number? But he said unto them,

Luke 13:24 Strive with earnestness to enter in through the narrow door, for many, I say to you, will seek to enter in and will not be able.

Luke 13:25 From the time that the master of the house shall have risen up and shall have shut the door, and ye shall begin to stand without and to knock at the door, saying, Lord, open to us; and he answering shall say to you, I know you not whence ye are:

Luke 13:26 then shall ye begin to say, We have eaten in thy presence and drunk, and thou hast taught in our streets;

Luke 13:27 and he shall say, I tell you, I do not know you whence ye are; depart from me, all [ye] workers of iniquity.

Luke 13:28 There shall be the weeping and the gnashing of teeth, when ye shall see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, but yourselves cast out.

Luke 13:29 And they shall come from east and west, and from north and south, and shall lie down at table in the kingdom of God.

Luke 13:30 And behold, there are last who shall be first, and there are first who shall be last.

Luke 13:31 The same hour certain Pharisees came up, saying to him, Get out, and go hence, for Herod is desirous to kill thee.

Luke 13:32 And he said to them, Go, tell that fox, Behold, I cast out demons and accomplish cures to-day and to-morrow, and the third [day] I am perfected;

Luke 13:33 but I must needs walk to-day and to-morrow and the [day] following, for it must not be that a prophet perish out of Jerusalem.

Luke 13:34 Jerusalem, Jerusalem, the [city] that kills the prophets and stones those that are sent unto her, how often would I have gathered thy children together, as a hen her brood under her wings, and ye would not.

Luke 13:35 Behold, your house is left unto you; and I say unto you, that ye shall not see me until it come that ye say, Blessed [is] he that comes in the name of [the] Lord.

Luke 14:1 And it came to pass, as he went into the house of one of the rulers, [who was] of the Pharisees, to eat bread on [the] sabbath, that *they* were watching him.

Luke 14:2 And behold, there was a certain dropsical [man] before him.

Luke 14:3 And Jesus answering spoke unto the doctors of the law and Pharisees, saying, Is it lawful to heal on the sabbath?

Luke 14:4 But they were silent. And taking him he healed him and let him go.

Luke 14:5 And answering he said to them, Of which of you shall an ass or ox fall into a well, that he does not straightway pull him up on the sabbath day?

Luke 14:6 And they were not able to answer him to these things.

Luke 14:7 And he spoke a parable to those that were invited, remarking how they chose out the first places, saying to them,

Luke 14:8 When thou art invited by any one to a wedding, do not lay thyself down in the first place at table, lest perhaps a more honourable than thou be invited by him,

Luke 14:9 and he who invited thee and him come and say to thee, Give place to this [man], and then thou begin with shame to take the last place.

Luke 14:10 But when thou hast been invited, go and put thyself down in the last place, that when he who has invited thee comes, he may say to thee, Friend, go up higher: then shalt thou have honour before all that are lying at table with thee;

Luke 14:11 for every one that exalts himself shall be abased, and he that abases himself shall be exalted.

Luke 14:12 And he said also to him that had invited him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, nor thy kinsfolk, nor rich neighbours, lest it may be they also should invite thee in return, and a recompense be made thee.

Luke 14:13 But when thou makest a feast, call poor, crippled, lame, blind:

Luke 14:14 and thou shalt be blessed; for they have not [the means] to recompense thee; for it shall be recompensed thee in the resurrection of the just.

Luke 14:15 And one of those that were lying at table with [them], hearing these things, said to him, Blessed [is] he who shall eat bread in the kingdom of God.

Luke 14:16 And he said to him, A certain man made a great supper and invited many.

Luke 14:17 And he sent his bondman at the hour of supper to say to those who were invited, Come, for already all things are ready.

Luke 14:18 And all began, without exception, to excuse themselves. The first said to him, I have bought land, and I must go out and see it; I pray thee hold me for excused.

Luke 14:19 And another said, I have bought five yoke of oxen, and I go to prove them; I pray thee hold me for excused.

Luke 14:20 And another said, I have married a wife, and on this account I cannot come.

Luke 14:21 And the bondman came up and brought back word of these things to his lord. Then the master of the house, in anger, said to his bondman, Go out quickly into the streets and lanes of the city, and bring here the poor and crippled and lame and blind.

Luke 14:22 And the bondman said, Sir, it is done as thou hast commanded, and there is still room.

Luke 14:23 And the lord said to the bondman, Go out into the ways and fences and compel to come in, that my house may be filled;

Luke 14:24 for I say to you, that not one of those men who were invited shall taste of my supper.

Luke 14:25 And great crowds went with him; and, turning round, he said to them,

Luke 14:26 If any man come to me, and shall not hate his own father and mother, and wife, and children, and brothers, and sisters, yea, and his own life too, he cannot be my disciple;

Luke 14:27 and whoever does not carry his cross and come after me cannot be my disciple.

Luke 14:28 For which of you, desirous of building a tower, does not first sit down and count the cost, if he have what [is needed] to complete it;

Luke 14:29 in order that, having laid the foundation of it, and not being able to finish it, all who see it do not begin to mock at him,

Luke 14:30 saying, This man began to build and was not able to finish?

Luke 14:31 Or what king, going on his way to engage in war with another king, does not, sitting down first, take counsel whether he is able with ten thousand to meet him coming against him with twenty thousand?

Luke 14:32 and if not, while he is yet far off, having sent an embassy, he asks for terms of peace.

Luke 14:33 Thus then every one of you who forsakes not all that is his own cannot be my disciple.

Luke 14:34 Salt [then] [is] good, but if the salt also has become savourless, wherewith shall it be seasoned?

Luke 14:35 It is proper neither for land nor for dung; it is cast out. He that hath ears to hear, let him hear.

Luke 15:1 And all the tax-gatherers and the sinners were coming near to him to hear him;

Luke 15:2 and the Pharisees and the scribes murmured, saying, This [man] receives sinners and eats with them.

Luke 15:3 And he spoke to them this parable, saying,

Luke 15:4 What man of you having a hundred sheep, and having lost one of them, does not leave the ninety and nine in the wilderness and go after that which is lost, until he find it?

Luke 15:5 and having found it, he lays it upon his own shoulders, rejoicing;

Luke 15:6 and being come to the house, calls together the friends and the neighbours, saying to them, Rejoice with me, for I have found my lost sheep.

Luke 15:7 I say unto you, that thus there shall be joy in heaven for one repenting sinner, [more] than for ninety and nine righteous who have no need of repentance.

Luke 15:8 Or, what woman having ten drachmas, if she lose one drachma, does not light a lamp and sweep the house and seek carefully till she find it?

Luke 15:9 and having found it she calls together the friends and neighbours, saying, Rejoice with me, for I have found the drachma which I had lost.

Luke 15:10 Thus, I say unto you, there is joy before the angels of God for one repenting sinner.

Luke 15:11 And he said, A certain man had two sons;

Luke 15:12 and the younger of them said to his father, Father, give to me the share of the property that falls [to me]. And he divided to them what he was possessed of.

Luke 15:13 And after not many days the younger son gathering all together went away into a country a long way off, and there dissipated his property, living in debauchery.

Luke 15:14 But when he had spent all there arose a violent famine throughout that country, and he began to be in want.

Luke 15:15 And he went and joined himself to one of the citizens of that country, and he sent him into his fields to feed swine.

Luke 15:16 And he longed to fill his belly with the husks which the swine were eating; and no one gave to him.

Luke 15:17 And coming to himself, he said, How many hired servants of my father's have abundance of bread, and *I* perish here by famine.

Luke 15:18 I will rise up and go to my father, and I will say to him, Father, I have sinned against heaven and before thee;

Luke 15:19 I am no longer worthy to be called thy son: make me as one of thy hired servants.

Luke 15:20 And he rose up and went to his own father. But while he was yet a long way off, his father saw him, and was moved with compassion, and ran, and fell upon his neck, and covered him with kisses.

Luke 15:21 And the son said to him, Father, I have sinned against heaven and before thee; I am no longer worthy to be called thy son.

Luke 15:22 But the father said to his bondmen, Bring out the best robe and clothe him in [it], and put a ring on his hand and sandals on his feet;

Luke 15:23 and bring the fatted calf and kill it, and let us eat and make merry:

Luke 15:24 for this my son was dead and has come to life, was lost and has been found. And they began to make merry.

Luke 15:25 And his elder son was in the field; and as, coming [up], he drew nigh to the house, he heard music and dancing.

Luke 15:26 And having called one of the servants, he inquired what these things might be.

Luke 15:27 And he said to him, Thy brother is come, and thy father has killed the fatted calf because he has received him safe and well.

Luke 15:28 But he became angry and would not go in. And his father went out and besought him.

Luke 15:29 But he answering said to his father, Behold, so many years I serve thee, and never have I transgressed a commandment of thine; and to me hast thou never given a kid that I might make merry with my friends:

Luke 15:30 but when this thy son, who has devoured thy substance with harlots, is come, thou hast killed for him the fatted calf.

Luke 15:31 But he said to him, Child, *thou* art ever with me, and all that is mine is thine.

Luke 15:32 But it was right to make merry and rejoice, because this thy brother was dead and has come to life again, and was lost and has been found.

Luke 16:1 And he said also to [his] disciples, There was a certain rich man who had a steward, and *he* was accused to him as wasting his goods.

Luke 16:2 And having called him, he said to him, What [is] this that I hear of thee? give the reckoning of thy stewardship, for thou canst be no longer steward.

Luke 16:3 And the steward said within himself, What shall I do; for my lord is taking the stewardship from me? I am not able to dig; I am ashamed to beg.

Luke 16:4 I know what I will do, that when I shall have been removed from the stewardship I may be received into their houses.

Luke 16:5 And having called to [him] each one of the debtors of his own lord, he said to the first, How much owest thou to my lord?

Luke 16:6 And he said, A hundred baths of oil. And he said to him, Take thy writing and sit down quickly and write fifty.

Luke 16:7 Then he said to another, And thou, how much dost thou owe? And he said, A hundred cors of wheat. And he says to him, Take thy writing and write eighty.

Luke 16:8 And the lord praised the unrighteous steward because he had done prudently. For the sons of this world are, for their own generation, more prudent than the sons of light.

Luke 16:9 And *I* say to you, Make to yourselves friends with the mammon of unrighteousness, that when it fails ye may be received into the eternal tabernacles.

Luke 16:10 He that is faithful in the least is faithful also in much; and he that is unrighteous in the least is unrighteous also in much.

Luke 16:11 If therefore ye have not been faithful in the unrighteous mammon, who shall entrust to you the true?

Luke 16:12 and if ye have not been faithful in that which is another's, who shall give to you your own?

Luke 16:13 No servant can serve two masters, for either he will hate the one and will love the other, or he will cleave to the one and despise the other. Ye cannot serve God and mammon.

Luke 16:14 And the Pharisees also, who were covetous, heard all these things, and mocked him.

Luke 16:15 And he said to them, *Ye* are they who justify themselves before men, but God knows your hearts; for what amongst men is highly thought of is an abomination before God.

Luke 16:16 The law and the prophets [were] until John: from that time the glad tidings of the kingdom of God are announced, and every one forces his way into it.

Luke 16:17 But it is easier that the heaven and the earth should pass away than that one tittle of the law should fail.

Luke 16:18 Every one who puts away his wife and marries another commits adultery; and every one that marries one put away from a husband commits adultery.

Luke 16:19 Now there was a rich man and he was clothed in purple and fine linen, making good cheer in splendour every day.

Luke 16:20 And [there was] a poor man, by name Lazarus, [who] was laid at his gateway full of sores,

Luke 16:21 and desiring to be filled with the crumbs which fell from the table of the rich man; but the dogs also coming licked his sores.

Luke 16:22 And it came to pass that the poor man died, and that he was carried away by the angels into the bosom of Abraham. And the rich man also died and was buried.

Luke 16:23 And in hades lifting up his eyes, being in torments, he sees Abraham afar off, and Lazarus in his bosom.

Luke 16:24 And he crying out said, Father Abraham, have compassion on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue, for I am suffering in this flame.

Luke 16:25 But Abraham said, Child, recollect that *thou* hast fully received thy good things in thy lifetime, and likewise Lazarus evil things. But now he is comforted here, and *thou* art in suffering.

Luke 16:26 And besides all this, between us and you a great chasm is fixed, so that those who desire to pass hence to you cannot, nor do they who [desire to cross] from there pass over unto us.

Luke 16:27 And he said, I beseech thee then, father, that thou wouldest send him to the house of my father, Luke 16:28 for I have five brothers, so that he may earnestly testify to them, that they also may not come to this place of torment.

Luke 16:29 But Abraham says to him, They have Moses and the prophets: let them hear them.

Luke 16:30 But he said, Nay, father Abraham, but if one from the dead should go to them, they will repent.

Luke 16:31 And he said to him, If they hear not Moses and the prophets, not even if one rise from among [the] dead will they be persuaded.

Luke 17:1 And he said to his disciples, It cannot be but that offences come, but woe [to him] by whom they come!

Luke 17:2 It would be [more] profitable for him if a millstone were hanged about his neck and he cast into the sea, than that he should be a snare to one of these little ones.

Luke 17:3 Take heed to yourselves: if thy brother should sin, rebuke him; and if he should repent, forgive him.

Luke 17:4 And if he should sin against thee seven times in the day, and seven times should return to thee, saying, I repent, thou shalt forgive him.

Luke 17:5 And the apostles said to the Lord, Give more faith to us.

Luke 17:6 But the Lord said, If ye have faith as a grain of mustard [seed], ye had said to this sycamine tree, Be thou rooted up, and be thou planted in the sea, and it would have obeyed you.

Luke 17:7 But which of you [is there] who, having a bondman ploughing or shepherding, when he comes in out of the field, will say, Come and lie down immediately to table?

Luke 17:8 But will he not say to him, Prepare what I shall sup on, and gird thyself and serve me that I may eat and drink; and after that *thou* shalt eat and drink?

Luke 17:9 Is he thankful to the bondman because he has done what was ordered? I judge not.

Luke 17:10 Thus *ye* also, when ye shall have done all things that have been ordered you, say, We are unprofitable bondmen; we have done what it was our duty to do.

Luke 17:11 And it came to pass as he was going up to Jerusalem, that he passed through the midst of Samaria and Galilee.

Luke 17:12 And as he entered into a certain village ten leprous men met him, who stood afar off.

Luke 17:13 And they lifted up [their] voice saying, Jesus, Master, have compassion on us.

Luke 17:14 And seeing [them] he said to them, Go, shew yourselves to the priests. And it came to pass as they were going they were cleansed.

Luke 17:15 And one of them, seeing that he was cured, turned back, glorifying God with a loud voice,

Luke 17:16 and fell on [his] face at his feet giving him thanks: and *he* was a Samaritan.

Luke 17:17 And Jesus answering said, Were not the ten cleansed? but the nine, where [are they]?

Luke 17:18 There have not been found to return and give glory to God save this stranger.

Luke 17:19 And he said to him, Rise up and go thy way: thy faith has made thee well.

Luke 17:20 And having been asked by the Pharisees, When is the kingdom of God coming? he answered them and said, The kingdom of God does not come with observation;

Luke 17:21 nor shall they say, Lo here, or, Lo there; for behold, the kingdom of God is in the midst of you.

Luke 17:22 And he said to the disciples, Days are coming, when ye shall desire to see one of the days of the Son of man, and shall not see [it].

Luke 17:23 And they will say to you, Lo here, or Lo there; go not, nor follow [them].

Luke 17:24 For as the lightning shines which lightens from [one end] under heaven to [the other end] under heaven, thus shall the Son of man be in his day.

Luke 17:25 But first he must suffer many things and be rejected of this generation.

Luke 17:26 And as it took place in the days of Noe, thus also shall it be in the days of the Son of man:

Luke 17:27 they ate, they drank, they married, they were given in marriage, until the day that Noe entered into the ark, and the flood came and destroyed all [of them];

Luke 17:28 and in like manner as took place in the days of Lot: they ate, they drank, they bought, they sold, they planted, they builded;

Luke 17:29 but on the day that Lot went out from Sodom, it rained fire and sulphur from heaven, and destroyed all [of them]:

Luke 17:30 after this [manner] shall it be in the day that the Son of man is revealed.

Luke 17:31 In that day, he who shall be on the housetop, and his stuff in the house, let him not go down to take it away; and he that is in the field, let him likewise not return back.

Luke 17:32 Remember the wife of Lot.

Luke 17:33 Whosoever shall seek to save his life shall lose it, and whosoever shall lose it shall preserve it.

Luke 17:34 I say to you, In that night there shall be two [men] upon one bed; one shall be seized and the other shall be let go.

Luke 17:35 Two [women] shall be grinding together; the one shall be seized and the other shall be let go.

Luke 17:36 [Two men shall be in the field; the one shall be seized and the other let go.]

Luke 17:37 And answering they say to him, Where, Lord? And he said to them, Where the body [is], there the eagles will be gathered together.

Luke 18:1 And he spoke also a parable to them to the purport that they should always pray and not faint,

Luke 18:2 saying, There was a judge in a city, not fearing God and not respecting man:

Luke 18:3 and there was a widow in that city, and she came to him, saying, Avenge me of mine adverse party.

Luke 18:4 And he would not for a time; but afterwards he said within himself, If even I fear not God and respect not man,

Luke 18:5 at any rate because this widow annoys me I will avenge her, that she may not by perpetually coming completely harass me.

Luke 18:6 And the Lord said, Hear what the unjust judge says.

Luke 18:7 And shall not God at all avenge his elect, who cry to him day and night, and he bears long as to them?

Luke 18:8 I say unto you that he will avenge them speedily. But when the Son of man comes, shall he indeed find faith on the earth?

Luke 18:9 And he spoke also to some, who trusted in themselves that they were righteous and made nothing of all the rest [of men], this parable:

Luke 18:10 Two men went up into the temple to pray; the one a Pharisee, and the other a tax-gatherer.

Luke 18:11 The Pharisee, standing, prayed thus to himself: God, I thank thee that I am not as the rest of men, rapacious, unjust, adulterers, or even as this tax-gatherer.

Luke 18:12 I fast twice in the week, I tithe everything I gain.

Luke 18:13 And the tax-gatherer, standing afar off, would not lift up even his eyes to heaven, but smote upon his breast, saying, O God, have compassion on me, the sinner.

Luke 18:14 I say unto you, This [man] went down to his house justified rather than that [other]. For every one who exalts himself shall be humbled, and he that humbles himself shall be exalted.

Luke 18:15 And they brought to him also infants that he might touch them, but the disciples when they saw [it] rebuked them.

Luke 18:16 But Jesus calling them to [him] said, Suffer little children to come to me, and do not forbid them, for of such is the kingdom of God.

Luke 18:17 Verily I say to you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

Luke 18:18 And a certain ruler asked him saying, Good teacher, having done what, shall I inherit eternal life?

Luke 18:19 But Jesus said to him, Why callest thou me good? There is none good but one, God.

Luke 18:20 Thou knowest the commandments: Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

Luke 18:21 And he said, All these things have I kept from my youth.

Luke 18:22 And when Jesus had heard this, he said to him, One thing is lacking to thee yet: Sell all that thou hast and distribute to the poor, and thou shalt have treasure in the heavens, and come, follow me.

Luke 18:23 But when he heard this he became very sorrowful, for he was very rich.

Luke 18:24 But when Jesus saw that he became very sorrowful, he said, How difficultly shall those who have riches enter into the kingdom of God;

Luke 18:25 for it is easier for a camel to enter through a needle’s eye than for a rich man to enter into the kingdom of God.

Luke 18:26 And those who heard it said, And who can be saved?

Luke 18:27 But he said, The things that are impossible with men are possible with God.

Luke 18:28 And Peter said, Behold, *we* have left all things and have followed thee.

Luke 18:29 And he said to them, Verily I say to you, There is no one who has left home, or parents, or brethren, or wife, or children, for the kingdom of God’s sake,

Luke 18:30 who shall not receive manifold more at this time, and in the coming age life eternal.

Luke 18:31 And he took the twelve to [him] and said to them, Behold, we go up to Jerusalem, and all things that are written of the Son of man by the prophets shall be accomplished;

Luke 18:32 for he shall be delivered up to the nations, and shall be mocked, and insulted, and spit upon.

Luke 18:33 And when they have scourged [him] they will kill him; and on the third day he will rise again.

Luke 18:34 And they understood nothing of these things. And this word was hidden from them, and they did not know what was said.

Luke 18:35 And it came to pass when he came into the neighbourhood of Jericho, a certain blind man sat by the wayside begging.

Luke 18:36 And when he heard the crowd passing, he inquired what this might be.

Luke 18:37 And they told him that Jesus the Nazaraean was passing by.

Luke 18:38 And he called out saying, Jesus, Son of David, have mercy on me.

Luke 18:39 And those [who were] going before rebuked him that he might be silent; but *he* cried out so much the more, Son of David, have mercy on me.

Luke 18:40 And Jesus stood still, and commanded him to be led to him. And when he drew nigh he asked him [saying],

Luke 18:41 What wilt thou that I shall do to thee? And he said, Lord, that I may see.

Luke 18:42 And Jesus said to him, See: thy faith has healed thee.

Luke 18:43 And immediately he saw, and followed him, glorifying God. And all the people when they saw [it] gave praise to God.

Luke 19:1 And he entered and passed through Jericho.

Luke 19:2 And behold, [there was] a man by name called Zacchaeus, and he was chief tax-gatherer, and he was rich.

Luke 19:3 And he sought to see Jesus who he was: and he could not for the crowd, because he was little in stature.

Luke 19:4 And running on before, he got up into a sycamore that he might see him, for he was going to pass that [way].

Luke 19:5 And when he came up to the place, Jesus looked up and saw him, and said to him, Zacchaeus, make haste and come down, for to-day I must remain in thy house.

Luke 19:6 And he made haste and came down, and received him with joy.

Luke 19:7 And all murmured when they saw [it], saying, He has turned in to lodge with a sinful man.

Luke 19:8 But Zacchaeus stood and said to the Lord, Behold, Lord, the half of my goods I give to the poor, and if I have taken anything from any man by false accusation, I return [him] fourfold.

Luke 19:9 And Jesus said to him, To-day salvation is come to this house, inasmuch as he also is a son of Abraham;

Luke 19:10 for the Son of man has come to seek and to save that which is lost.

Luke 19:11 But as they were listening to these things, he added and spake a parable, because he was near to Jerusalem and they thought that the kingdom of God was about to be immediately manifested.

Luke 19:12 He said therefore, A certain high-born man went to a distant country to receive for himself a kingdom and return.

Luke 19:13 And having called his own ten bondmen, he gave to them ten minas, and said to them, Trade while I am coming.

Luke 19:14 But his citizens hated him, and sent an embassy after him, saying, We will not that this [man] should reign over us.

Luke 19:15 And it came to pass on his arrival back again, having received the kingdom, that he desired these bondmen to whom he gave the money to be called to him, in order that he might know what every one had gained by trading.

Luke 19:16 And the first came up, saying, [My] Lord, thy mina has produced ten minas.

Luke 19:17 And he said to him, Well [done], thou good bondman; because thou hast been faithful in that which is least, be thou in authority over ten cities.

Luke 19:18 And the second came, saying, [My] Lord, thy mina has made five minas.

Luke 19:19 And he said also to this one, And *thou*, be over five cities.

Luke 19:20 And another came, saying, [My] Lord, lo, [there is] thy mina, which I have kept laid up in a towel.

Luke 19:21 For I feared thee because thou art a harsh man: thou takest up what thou hast not laid down, and thou reapest what thou hast not sowed.

Luke 19:22 He says to him, Out of thy mouth will I judge thee, wicked bondman: thou knewest that *I* am a harsh man, taking up what I have not laid down and reaping what I have not sowed.

Luke 19:23 And why didst thou not give my money to [the] bank; and *I* should have received it, at my coming, with interest?

Luke 19:24 And he said to those that stood by, Take from him the mina and give [it] to him who has the ten minas.

Luke 19:25 And they said to him, Lord, he has ten minas.

Luke 19:26 For I say unto you, that to every one that has shall be given; but from him that has not, that even which he has shall be taken from him.

Luke 19:27 Moreover those mine enemies, who would not [have] me to reign over them, bring them here and slay [them] before me.

Luke 19:28 And having said these things, he went on before, going up to Jerusalem.

Luke 19:29 And it came to pass as he drew near to Bethphage and Bethany at the mountain called [the mount] of Olives, he sent two of his disciples,

Luke 19:30 saying, Go into the village over against [you], in which ye will find, on entering it, a colt tied up, on which no [child] of man ever sat at any time: loose it and lead it [here].

Luke 19:31 And if any one ask you, Why do ye loose [it]? thus shall ye say to him, Because the Lord has need of it.

Luke 19:32 And they that were sent, having gone their way, found as he had said to them.

Luke 19:33 And as they were loosing the colt, its masters said to them, Why loose ye the colt?

Luke 19:34 And they said, Because the Lord has need of it.

Luke 19:35 And they led it to Jesus; and having cast their own garments on the colt, they put Jesus on [it].

Luke 19:36 And as he went, they strewed their clothes in the way.

Luke 19:37 And as he drew near, already at the descent of the mount of Olives, all the multitude of the disciples began, rejoicing, to praise God with a loud voice for all the works of power which they had seen,

Luke 19:38 saying, Blessed the King that comes in the name of [the] Lord: peace in heaven, and glory in the highest.

Luke 19:39 And some of the Pharisees from the crowd said to him, Teacher, rebuke thy disciples.

Luke 19:40 And he answering said to them, I say unto you, If these shall be silent, the stones will cry out.

Luke 19:41 And as he drew near, seeing the city, he wept over it,

Luke 19:42 saying, If thou hadst known, even thou, even at least in this thy day, the things that are for thy peace: but now they are hid from thine eyes;

Luke 19:43 for days shall come upon thee, that thine enemies shall make a palisaded mound about thee, and shall close thee around, and keep thee in on every side,

Luke 19:44 and shall lay thee even with the ground, and thy children in thee; and shall not leave in thee a stone upon a stone: because thou knewest not the season of thy visitation.

Luke 19:45 And entering into the temple, he began to cast out those that sold and bought in it,

Luke 19:46 saying to them, It is written, My house is a house of prayer, but *ye* have made it a den of robbers.

Luke 19:47 And he was teaching day by day in the temple: and the chief priests and the scribes and the chief of the people sought to destroy him,

Luke 19:48 and did not find what they could do, for all the people hung on him to hear.

Luke 20:1 And it came to pass on one of the days, as he was teaching the people in the temple, and announcing the glad tidings, the chief priests and the scribes with the elders came up,

Luke 20:2 and spoke to him saying, Tell us by what authority thou doest these things, or who is it who has given thee this authority?

Luke 20:3 And he answering said to them, *I* also will ask you [one] thing, and tell me:

Luke 20:4 The baptism of John, was it of heaven or of men?

Luke 20:5 And they reasoned among themselves, saying, If we should say, Of heaven, he will say, Why have ye not believed him?

Luke 20:6 but if we should say, Of men, the whole people will stone us, for they are persuaded that John was a prophet.

Luke 20:7 And they answered, they did not know whence.

Luke 20:8 And Jesus said to them, Neither do *I* tell you by what authority I do these things.

Luke 20:9 And he began to speak to the people this parable: A man planted a vineyard and let it out to husbandmen, and left the country for a long time.

Luke 20:10 And in the season he sent to the husbandmen a bondman, that they might give to him of the fruit of the vineyard; but the husbandmen, having beaten him, sent [him] away empty.

Luke 20:11 And again he sent another bondman; but they, having beaten him also, and cast insult upon him, sent [him] away empty.

Luke 20:12 And again he sent a third; and they, having wounded him also, cast [him] out.

Luke 20:13 And the lord of the vineyard said, What shall I do? I will send my beloved son: perhaps when they see him they will respect [him].

Luke 20:14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir; [come,] let us kill him, that the inheritance may become ours.

Luke 20:15 And having cast him forth out of the vineyard, they killed [him]. What therefore shall the lord of the vineyard do to them?

Luke 20:16 He will come and destroy those husbandmen, and will give the vineyard to others. And when they heard it they said, May it never be!

Luke 20:17 But he looking at them said, What then is this that is written, The stone which they that builded rejected, this has become the corner-stone?

Luke 20:18 Every one falling on this stone shall be broken, but on whomsoever it shall fall, it shall grind him to powder.

Luke 20:19 And the chief priests and the scribes sought the same hour to lay hands on him, and they feared the people; for they knew that he had spoken this parable of them.

Luke 20:20 And having watched [him], they sent out suborned persons, pretending to be just men, that they might take hold of him in [his] language, so that they might deliver him up to the power and authority of the governor.

Luke 20:21 And they asked him saying, Teacher, we know that thou sayest and teachest rightly, and acceptest no [man's] person, but teachest with truth the way of God:

Luke 20:22 Is it lawful for us to give tribute to Caesar, or not?

Luke 20:23 But perceiving their deceit he said to them, Why do ye tempt me?

Luke 20:24 Shew me a denarius. Whose image and superscription has it? And answering they said, Caesar's.

Luke 20:25 And he said to them, Pay therefore what is Caesar's to Caesar, and what is God's to God.

Luke 20:26 And they were not able to take hold of him in [his] expressions before the people, and, wondering at his answer, they were silent.

Luke 20:27 And some of the Sadducees, who deny that there is any resurrection, coming up [to him],

Luke 20:28 demanded of him saying, Teacher, Moses wrote to us, If any one's brother, who has a wife, die, and he die childless, his brother shall take the wife and raise up seed to his brother.

Luke 20:29 There were then seven brethren: and the first, having taken a wife, died childless;

Luke 20:30 and the second [took the woman, and *he* died childless];

Luke 20:31 and the third took her: and in like manner also the seven left no children and died;

Luke 20:32 and last of all the woman also died.

Luke 20:33 In the resurrection therefore of which of them does she become wife, for the seven had her as wife?

Luke 20:34 And Jesus said to them, The sons of this world marry and are given in marriage, Luke 20:35 but they who are counted worthy to have part in that world, and the resurrection from among [the] dead, neither marry nor are given in marriage;

Luke 20:36 for neither can they die any more, for they are equal to angels, and are sons of God, being sons of the resurrection.

Luke 20:37 But that the dead rise, even Moses shewed in [the section of] the bush, when he called [the] Lord the God of Abraham and the God of Isaac and the God of Jacob;

Luke 20:38 but he is not God of [the] dead but of [the] living; for all live for him.

Luke 20:39 And some of the scribes answering said, Teacher, thou hast well spoken.

Luke 20:40 For they did not dare any more to ask him anything.

Luke 20:41 And he said to them, How do they say that the Christ is David's son,

Luke 20:42 and David himself says in the book of Psalms, The Lord said to my Lord, Sit at my right hand

Luke 20:43 until I put thine enemies [as] footstool of thy feet?

Luke 20:44 David therefore calls him Lord, and how is he his son?

Luke 20:45 And, as all the people were listening, he said to his disciples,

Luke 20:46 Beware of the scribes, who like to walk about in long robes, and who love salutations in the market-places, and first seats in the synagogues, and first places at suppers;

Luke 20:47 who devour the houses of widows, and as a pretext make long prayers. These shall receive a severer judgment.

Luke 21:1 And he looked up and saw the rich casting their gifts into the treasury;

Luke 21:2 but he saw also a certain poor widow casting therein two mites.

Luke 21:3 And he said, Verily I say unto you, that this poor widow has cast in more than all;

Luke 21:4 for all these out of their abundance have cast into the gifts [of God]; but she out of her need has cast in all the living which she had.

Luke 21:5 And as some spoke of the temple, that it was adorned with goodly stones and consecrated offerings, he said,

Luke 21:6 [As to] these things which ye are beholding, days are coming in which there shall not be left stone upon stone which shall not be thrown down.

Luke 21:7 And they asked him saying, Teacher, when then shall these things be; and what [is] the sign when these things are going to take place?

Luke 21:8 And he said, See that ye be not led astray, for many shall come in my name, saying, *I* am [he], and the time is drawn nigh: go ye not [therefore] after them.

Luke 21:9 And when ye shall hear of wars and tumults, be not terrified, for these things must first take place, but the end is not immediately.

Luke 21:10 Then he said to them, Nation shall rise up against nation, and kingdom against kingdom;

Luke 21:11 there shall be both great earthquakes in different places, and famines and pestilences; and there shall be fearful sights and great signs from heaven.

Luke 21:12 But before all these things they shall lay their hands upon you and persecute you, delivering [you] up to synagogues and prisons, bringing [you] before kings and governors on account of my name;

Luke 21:13 but it shall turn out to you for a testimony.

Luke 21:14 Settle therefore in your hearts not to meditate beforehand [your] defence,

Luke 21:15 for *I* will give you a mouth and wisdom which all your opposers shall not be able to reply to or resist.

Luke 21:16 But ye will be delivered up even by parents and brethren and relations and friends, and they shall put to death [some] from among you,

Luke 21:17 and ye will be hated of all for my name’s sake.

Luke 21:18 And a hair of your head shall in no wise perish.

Luke 21:19 By your patient endurance gain your souls.

Luke 21:20 But when ye see Jerusalem encompassed with armies, then know that its desolation is drawn nigh.

Luke 21:21 Then let those who are in Judaea flee to the mountains, and those who are in the midst of it depart out, and those who are in the country not enter into it;

Luke 21:22 for these are days of avenging, that all the things that are written may be accomplished.

Luke 21:23 But woe to them that are with child and to them who give suck in those days, for there shall be great distress upon the land and wrath upon this people.

Luke 21:24 And they shall fall by the edge of the sword, and be led captive into all the nations; and Jerusalem shall be trodden down of [the] nations until [the] times of [the] nations be fulfilled.

Luke 21:25 And there shall be signs in sun and moon and stars, and upon the earth distress of nations in perplexity [at] the roar of the sea and rolling waves,

Luke 21:26 men ready to die through fear and expectation of what is coming on the habitable earth, for the powers of the heavens shall be shaken.

Luke 21:27 And then shall they see the Son of man coming in a cloud with power and great glory.

Luke 21:28 But when these things begin to come to pass, look up and lift up your heads, because your redemption draws nigh.

Luke 21:29 And he spoke a parable to them: Behold the fig-tree and all the trees;

Luke 21:30 when they already sprout, ye know of your own selves, [on] looking [at them], that already the summer is near.

Luke 21:31 So also *ye*, when ye see these things take place, know that the kingdom of God is near.

Luke 21:32 Verily I say unto you, that this generation shall in no wise pass away until all come to pass.

Luke 21:33 The heaven and the earth shall pass away, but my words shall in no wise pass away.

Luke 21:34 But take heed to yourselves lest possibly your hearts be laden with surfeiting and drinking and cares of life, and that day come upon you suddenly unawares;

Luke 21:35 for as a snare shall it come upon all them that dwell upon the face of the whole earth.

Luke 21:36 Watch therefore, praying at every season, that ye may be accounted worthy to escape all these things which are about to come to pass, and to stand before the Son of man.

Luke 21:37 And by day he was teaching in the temple, and by night, going out, he remained abroad on the mountain called [the mount] of Olives;

Luke 21:38 and all the people came early in the morning to him in the temple to hear him.

Luke 22:1 Now the feast of unleavened bread, which [is] called the passover, drew nigh,

Luke 22:2 and the chief priests and the scribes sought how they might kill him; for they feared the people.

Luke 22:3 And Satan entered into Judas, who was surnamed Iscariote, being of the number of the twelve.

Luke 22:4 And he went away and spoke with the chief priests and captains as to how he should deliver him up to them.

Luke 22:5 And they were rejoiced, and agreed to give him money.

Luke 22:6 And he came to an agreement to do it, and sought an opportunity to deliver him up to them away from the crowd.

Luke 22:7 And the day of unleavened bread came, in which the passover was to be killed.

Luke 22:8 And he sent Peter and John, saying, Go and prepare the passover for us, that we may eat [it].

Luke 22:9 But they said to him, Where wilt thou that we prepare [it]?

Luke 22:10 And he said to them, Behold, as ye enter into the city a man will meet you, carrying an earthen pitcher of water; follow him into the house where he goes in;

Luke 22:11 and ye shall say to the master of the house, The Teacher says to thee, Where is the guest-chamber where I may eat the passover with my disciples?

Luke 22:12 And *he* will shew you a large upper room furnished: there make ready.

Luke 22:13 And having gone they found it as he had said to them; and they prepared the passover.

Luke 22:14 And when the hour was come, he placed himself at table, and the [twelve] apostles with him.

Luke 22:15 And he said to them, With desire I have desired to eat this passover with you before I suffer.

Luke 22:16 For I say unto you, that I will not eat any more at all of it until it be fulfilled in the kingdom of God.

Luke 22:17 And having received a cup, when he had given thanks he said, Take this and divide it among yourselves.

Luke 22:18 For I say unto you, that I will not drink at all of the fruit of the vine until the kingdom of God come.

Luke 22:19 And having taken a loaf, when he had given thanks, he broke [it], and gave [it] to them, saying, This is my body which is given for you: this do in remembrance of me.

Luke 22:20 In like manner also the cup, after having supped, saying, This cup [is] the new covenant in my blood, which is poured out for you.

Luke 22:21 Moreover, behold, the hand of him that delivers me up [is] with me on the table;

Luke 22:22 and the Son of man indeed goes as it is determined, but woe unto that man by whom he is delivered up.

Luke 22:23 And *they* began to question together among themselves who then it could be of them who was about to do this.

Luke 22:24 And there was also a strife among them which of them should be held to be [the] greatest.

Luke 22:25 And he said to them, The kings of the nations rule over them, and they that exercise authority over them are called benefactors.

Luke 22:26 But *ye* [shall] not [be] thus; but let the greater among you be as the younger, and the leader as he that serves.

Luke 22:27 For which [is] greater, he that is at table or he that serves? [Is] not he that is at table? But *I* am in the midst of you as the one that serves.

Luke 22:28 But *ye* are they who have persevered with me in my temptations.

Luke 22:29 And *I* appoint unto you, as my Father has appointed unto me, a kingdom,

Luke 22:30 that ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Luke 22:31 And the Lord said, Simon, Simon, behold, Satan has demanded to have you, to sift [you] as wheat;

Luke 22:32 but *I* have besought for thee that thy faith fail not; and *thou*, when once thou hast been restored, confirm thy brethren.

Luke 22:33 And he said to him, Lord, with thee I am ready to go both to prison and to death.

Luke 22:34 And he said, I tell thee, Peter, [the] cock shall not crow to-day before that thou shalt thrice deny that thou knowest me.

Luke 22:35 And he said to them, When I sent you without purse and scrip and sandals, did ye lack anything? And they said, Nothing.

Luke 22:36 He said therefore to them, But now he that has a purse let him take [it], in like manner also a scrip, and he that has none let him sell his garment and buy a sword;

Luke 22:37 for I say unto you, that this that is written must yet be accomplished in me, And he was reckoned with [the] lawless: for also the things concerning me have an end.

Luke 22:38 And they said, Lord, behold here are two swords. And he said to them, It is enough.

Luke 22:39 And going forth he went according to his custom to the mount of Olives, and the disciples also followed him.

Luke 22:40 And when he was at the place he said to them, Pray that ye enter not into temptation.

Luke 22:41 And he was withdrawn from them about a stone’s throw, and having knelt down he prayed,

Luke 22:42 saying, Father, if thou wilt remove this cup from me:— but then, not my will, but thine be done.

Luke 22:43 And an angel appeared to him from heaven strengthening him.

Luke 22:44 And being in conflict he prayed more intently. And his sweat became as great drops of blood, falling down upon the earth.

Luke 22:45 And rising up from his prayer, coming to the disciples, he found them sleeping from grief.

Luke 22:46 And he said to them, Why sleep ye? rise up and pray that ye enter not into temptation.

Luke 22:47 As he was yet speaking, behold, a crowd, and he that was called Judas, one of the twelve, went on before them, and drew near to Jesus to kiss him.

Luke 22:48 And Jesus said to him, Judas, deliverest thou up the Son of man with a kiss?

Luke 22:49 And they who were around him, seeing what was going to follow, said [to him], Lord, shall we smite with [the] sword?

Luke 22:50 And a certain one from among them smote the bondman of the high priest and took off his right ear.

Luke 22:51 And Jesus answering said, Suffer thus far; and having touched his ear, he healed him.

Luke 22:52 And Jesus said to the chief priests and captains of the temple and elders, who were come against him, Have ye come out as against a robber with swords and sticks?

Luke 22:53 When I was day by day with you in the temple ye did not stretch out your hands against me; but this is your hour and the power of darkness.

Luke 22:54 And having laid hold on him, they led him [away], and they led [him] into the house of the high priest. And Peter followed afar off.

Luke 22:55 And they having lit a fire in the midst of the court and sat down together, Peter sat among them.

Luke 22:56 And a certain maid, having seen him sitting by the light, and having fixed her eyes upon him, said, And this [man] was with him.

Luke 22:57 But he denied [him], saying, Woman, I do not know him.

Luke 22:58 And after a short time another seeing him said, And *thou* art of them. But Peter said, Man, I am not.

Luke 22:59 And after the lapse of about one hour another stoutly maintained it, saying, In truth this [man] also was with him, for also he is a Galilaean.

Luke 22:60 And Peter said, Man, I know not what thou sayest. And immediately, while he was yet speaking, [the] cock crew.

Luke 22:61 And the Lord, turning round, looked at Peter; and Peter remembered the word of the Lord, how he said to him, Before [the] cock crow thou shalt deny me thrice.

Luke 22:62 And Peter, going forth without, wept bitterly.

Luke 22:63 And the men who held him mocked him, beating [him];

Luke 22:64 and covering him up, asked him saying, Prophesy, who is it that struck thee?

Luke 22:65 And they said many other injurious things to him.

Luke 22:66 And when it was day, the elderhood of the people, both [the] chief priests and scribes, were gathered together, and led him into their council, saying,

Luke 22:67 If *thou* art the Christ, tell us. And he said to them, If I tell you, ye will not at all believe;

Luke 22:68 and if I should ask [you], ye would not answer me at all, nor let me go;

Luke 22:69 but henceforth shall the Son of man be sitting on the right hand of the power of God.

Luke 22:70 And they all said, *Thou* then art the Son of God? And he said to them, *Ye* say that I am.

Luke 22:71 And they said, What need have we any more of witness, for we have heard ourselves out of his mouth?

Luke 23:1 And the whole multitude of them, rising up, led him to Pilate.

Luke 23:2 And they began to accuse him, saying, We have found this [man] perverting our nation, and forbidding to give tribute to Caesar, saying that he himself is Christ, a king.

Luke 23:3 And Pilate demanded of him saying, Art *thou* the king of the Jews? And he answering him said, Thou sayest.

Luke 23:4 And Pilate said to the chief priests and the crowds, I find no guilt in this man.

Luke 23:5 But they insisted, saying, He stirs up the people, teaching throughout all Judaea, beginning from Galilee even on to here.

Luke 23:6 But Pilate, having heard Galilee [named], demanded if the man were a Galilaean;

Luke 23:7 and having learned that he was of Herod’s jurisdiction, remitted him to Herod, who himself also was at Jerusalem in those days.

Luke 23:8 And when Herod saw Jesus he greatly rejoiced, for he had been a long while desirous of seeing him, because of hearing many things concerning him, and he hoped to see some sign done by him;

Luke 23:9 and he questioned him in many words, but *he* answered him nothing.

Luke 23:10 And the chief priests and the scribes stood and accused him violently.

Luke 23:11 And Herod with his troops having set him at nought and mocked him, having put a splendid robe upon him, sent him back to Pilate.

Luke 23:12 And Pilate and Herod became friends with one another the same day, for they had been at enmity before between themselves.

Luke 23:13 And Pilate, having called together the chief priests and the rulers and the people,

Luke 23:14 said to them, Ye have brought to me this man as turning away the people [to rebellion], and behold, I, having examined him before you, have found nothing criminal in this man as to the things of which ye accuse him;

Luke 23:15 nor Herod either, for I remitted you to him, and behold, nothing worthy of death is done by him.

Luke 23:16 Having chastised him therefore, I will release him.

Luke 23:17 (Now he was obliged to release one for them at the feast.)

Luke 23:18 But they cried out in a mass saying, Away with this [man] and release Barabbas to us;

Luke 23:19 who was one who, for a certain tumult which had taken place in the city, and [for] murder, had been cast into prison.

Luke 23:20 Pilate therefore, desirous to release Jesus, again addressed [them].

Luke 23:21 But they cried out in reply saying, Crucify, crucify him.

Luke 23:22 And he said the third time to them, What evil then has this [man] done? I have found no cause of death in him: I will chastise him therefore and release him.

Luke 23:23 But they were urgent with loud voices, begging that he might be crucified. And their voices [and those of the chief priests] prevailed.

Luke 23:24 And Pilate adjudged that what they begged should take place.

Luke 23:25 And he released him who, for tumult and murder, had been cast into prison, whom they begged for, and Jesus he delivered up to their will.

Luke 23:26 And as they led him away, they laid hold on a certain Simon, a Cyrenian, coming from the field, and put the cross upon him to bear it behind Jesus.

Luke 23:27 And a great multitude of the people, and of women who wailed and lamented him, followed him.

Luke 23:28 And Jesus turning round to them said, Daughters of Jerusalem, do not weep over me, but weep over yourselves and over your children;

Luke 23:29 for behold, days are coming in which they will say, Blessed [are] the barren, and wombs that have not borne, and breasts that have not given suck.

Luke 23:30 Then shall they begin to say to the mountains, Fall upon us; and to the hills, Cover us:

Luke 23:31 for if these things are done in the green tree, what shall take place in the dry?

Luke 23:32 Now two others also, malefactors, were led with him to be put to death.

Luke 23:33 And when they came to the place which is called Skull, there they crucified him, and the malefactors, one on the right hand, the other on the left.

Luke 23:34 And Jesus said, Father, forgive them, for they know not what they do. And, parting out his garments, they cast lots.

Luke 23:35 And the people stood beholding, and the rulers also [with them] sneered, saying, He has saved others; let him save himself if this is the Christ, the chosen one of God.

Luke 23:36 And the soldiers also made game of him, coming up offering him vinegar,

Luke 23:37 and saying, If *thou* be the king of the Jews, save thyself.

Luke 23:38 And there was also an inscription [written] over him in Greek, and Roman, and Hebrew letters: This is the King of the Jews.

Luke 23:39 Now one of the malefactors who had been hanged spoke insultingly to him, saying, Art not thou the Christ? save thyself and us.

Luke 23:40 But the other answering rebuked him, saying, Dost *thou* too not fear God, thou that art under the same judgment?

Luke 23:41 and *we* indeed justly, for we receive the just recompense of what we have done; but this [man] has done nothing amiss.

Luke 23:42 And he said to Jesus, Remember me, [Lord,] when thou comest in thy kingdom.

Luke 23:43 And Jesus said to him, Verily I say to thee, To-day shalt thou be with me in paradise.

Luke 23:44 And it was about [the] sixth hour, and there came darkness over the whole land until [the] ninth hour.

Luke 23:45 And the sun was darkened, and the veil of the temple rent in the midst.

Luke 23:46 And Jesus, having cried with a loud voice, said, Father, into thy hands I commit my spirit. And having said this, he expired.

Luke 23:47 Now the centurion, seeing what took place, glorified God, saying, In very deed this man was just.

Luke 23:48 And all the crowds who had come together to that sight, having seen the things that took place, returned, beating [their] breasts.

Luke 23:49 And all those who knew him stood afar off, the women also who had followed him from Galilee, beholding these things.

Luke 23:50 And behold, a man named Joseph, who was a councillor, a good man and a just

Luke 23:51 (this [man] had not assented to their counsel and deed), of Arimathaea, a city of the Jews, who also waited, [himself also,] for the kingdom of God

Luke 23:52 —he having gone to Pilate begged the body of Jesus;

Luke 23:53 and having taken it down, wrapped it in fine linen and placed him in a tomb hewn in the rock, where no one had ever been laid.

Luke 23:54 And it was preparation day, and [the] sabbath twilight was coming on.

Luke 23:55 And women, who had come along with him out of Galilee, having followed, saw the sepulchre and how his body was placed.

Luke 23:56 And having returned they prepared aromatic spices and ointments, and remained quiet on the sabbath, according to the commandment.

Luke 24:1 But on the morrow of the sabbath, very early indeed in the morning, they came to the tomb, bringing the aromatic spices which they had prepared.

Luke 24:2 And they found the stone rolled away from the sepulchre.

Luke 24:3 And when they had entered they found not the body of the Lord Jesus.

Luke 24:4 And it came to pass as they were in perplexity about it, that behold, two men suddenly stood by them in shining raiment.

Luke 24:5 And as they were filled with fear and bowed their faces to the ground, they said to them, Why seek ye the living one among the dead?

Luke 24:6 He is not here, but is risen: remember how he spoke to you, being yet in Galilee,

Luke 24:7 saying, The Son of man must be delivered up into the hands of sinners, and be crucified, and rise the third day.

Luke 24:8 And they remembered his words;

Luke 24:9 and, returning from the sepulchre, related all these things to the eleven and to all the rest.

Luke 24:10 Now it was Mary of Magdala, and Johanna, and Mary the [mother] of James, and the others with them, who told these things to the apostles.

Luke 24:11 And their words appeared in their eyes as an idle tale, and they disbelieved them.

Luke 24:12 But Peter, rising up, ran to the sepulchre, and stooping down he sees the linen clothes lying there alone, and went away home, wondering at what had happened.

Luke 24:13 And behold, two of them were going on the same day to a village distant sixty stadia from Jerusalem, called Emmaus;

Luke 24:14 and they conversed with one another about all these things which had taken place.

Luke 24:15 And it came to pass as they conversed and reasoned, that Jesus himself drawing nigh, went with them;

Luke 24:16 but their eyes were holden so as not to know him.

Luke 24:17 And he said to them, What discourses are these which pass between you as ye walk, and are downcast?

Luke 24:18 And one [of them], named Cleopas, answering said to him, Thou sojournest alone in Jerusalem, and dost not know what has taken place in it in these days?

Luke 24:19 And he said to them, What things? And they said to him, The things concerning Jesus the Nazaraean, who was a prophet mighty in deed and word before God and all the people;

Luke 24:20 and how the chief priests and our rulers delivered him up to [the] judgment of death and crucified him.

Luke 24:21 But *we* had hoped that *he* was [the one] who is about to redeem Israel. But then, besides all these things, it is now, to-day, the third day since these things took place.

Luke 24:22 And withal, certain women from amongst us astonished us, having been very early at the sepulchre,

Luke 24:23 and, not having found his body, came, saying that they also had seen a vision of angels, who say that he is living.

Luke 24:24 And some of those with us went to the sepulchre, and found it so, as the women also had said, but him they saw not.

Luke 24:25 And *he* said to them, O senseless and slow of heart to believe in all that the prophets have spoken!

Luke 24:26 Ought not the Christ to have suffered these things and to enter into his glory?

Luke 24:27 And having begun from Moses and from all the prophets, he interpreted to them in all the scriptures the things concerning himself.

Luke 24:28 And they drew near to the village where they were going, and *he* made as though he would go farther.

Luke 24:29 And they constrained him, saying, Stay with us, for it is toward evening and the day is declining. And he entered in to stay with them.

Luke 24:30 And it came to pass as he was at table with them, having taken the bread, he blessed, and having broken it, gave it to them.

Luke 24:31 And their eyes were opened, and they recognised him. And he disappeared from them.

Luke 24:32 And they said to one another, Was not our heart burning in us as he spoke to us on the way, [and] as he opened the scriptures to us?

Luke 24:33 And rising up the same hour, they returned to Jerusalem. And they found the eleven, and those with them, gathered together,

Luke 24:34 saying, The Lord is indeed risen and has appeared to Simon.

Luke 24:35 And they related what [had happened] on the way, and how he was made known to them in the breaking of bread.

Luke 24:36 And as they were saying these things, he himself stood in their midst, and says to them, Peace [be] unto you.

Luke 24:37 But they, being confounded and being frightened, supposed they beheld a spirit.

Luke 24:38 And he said to them, Why are ye troubled? and why are thoughts rising in your hearts?

Luke 24:39 behold my hands and my feet, that it is *I* myself. Handle me and see, for a spirit has not flesh and bones as ye see me having.

Luke 24:40 And having said this he shewed them his hands and his feet.

Luke 24:41 But while they yet did not believe for joy, and were wondering, he said to them, Have ye anything here to eat?

Luke 24:42 And they gave him part of a broiled fish and of a honeycomb;

Luke 24:43 and he took it and ate before them.

Luke 24:44 And he said to them, These [are] the words which I spoke to you while I was yet with you, that all that is written concerning me in the law of Moses and prophets and psalms must be fulfilled.

Luke 24:45 Then he opened their understanding to understand the scriptures,

Luke 24:46 and said to them, Thus it is written, and thus it behoved the Christ to suffer, and to rise from among the dead the third day;

Luke 24:47 and that repentance and remission of sins should be preached in his name to all the nations beginning at Jerusalem.

Luke 24:48 And *ye* are witnesses of these things.

Luke 24:49 And behold, I send the promise of my Father upon you; but do ye remain in the city till ye be clothed with power from on high.

Luke 24:50 And he led them out as far as Bethany, and having lifted up his hands, he blessed them.

Luke 24:51 And it came to pass as he was blessing them, he was separated from them and was carried up into heaven.

Luke 24:52 And *they*, having done him homage, returned to Jerusalem with great joy,

Luke 24:53 and were continually in the temple praising and blessing God.

John

1:1 In [the] beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 *He* was in the beginning with God.

John 1:3 All things received being through him, and without him not one [thing] received being which has received being.

John 1:4 In him was life, and the life was the light of men.

John 1:5 And the light appears in darkness, and the darkness apprehended it not.

John 1:6 There was a man sent from God, his name John.

John 1:7 He came for witness, that he might witness concerning the light, that all might believe through him.

John 1:8 *He* was not the light, but that he might witness concerning the light.

John 1:9 The true light was that which, coming into the world, lightens every man.

John 1:10 He was in the world, and the world had [its] being through him, and the world knew him not.

John 1:11 He came to his own, and his own received him not;

John 1:12 but as many as received him, to them gave he [the] right to be children of God, to those that believe on his name;

John 1:13 who have been born, not of blood, nor of flesh’s will, nor of man’s will, but of God.

John 1:14 And the Word became flesh, and dwelt among us (and we have contemplated his glory, a glory as of an only-begotten with a father), full of grace and truth;

John 1:15 (John bears witness of him, and he has cried, saying, This was he of whom I said, He that comes after me is preferred before me, for he was before me;)

John 1:16 for of his fulness we all have received, and grace upon grace.

John 1:17 For the law was given by Moses: grace and truth subsists through Jesus Christ.

John 1:18 No one has seen God at any time; the only-begotten Son, who is in the bosom of the Father, *he* hath declared [him].

John 1:19 And this is the witness of John, when the Jews sent from Jerusalem priests and Levites that they might ask him, Thou, who art thou?

John 1:20 And he acknowledged and denied not, and acknowledged, I am not the Christ.

John 1:21 And they asked him, What then? Art thou Elias? And he says, I am not. Art thou the prophet? And he answered, No.

John 1:22 They said therefore to him, Who art thou? that we may give an answer to those who sent us. What sayest thou of thyself?

John 1:23 He said, I [am] [the] voice of one crying in the wilderness, Make straight the path of [the] Lord, as said Esaias the prophet.

John 1:24 And they were sent from among the Pharisees.

John 1:25 And they asked him and said to him, Why baptisest thou then, if thou art not the Christ, nor Elias, nor the prophet?

John 1:26 John answered them saying, I baptise with water. In the midst of you stands, whom ye do not know,

John 1:27 he who comes after me, the thong of whose sandal I am not worthy to unloose.

John 1:28 These things took place in Bethany, across the Jordan, where John was baptising.

John 1:29 On the morrow he sees Jesus coming to him, and says, Behold the Lamb of God, who takes away the sin of the world.

John 1:30 He it is of whom I said, A man comes after me who takes a place before me, because he *was* before me;

John 1:31 and I knew him not; but that he might be manifested to Israel, therefore have I come baptising with water.

John 1:32 And John bore witness, saying, I beheld the Spirit descending as a dove from heaven, and it abode upon him.

John 1:33 And I knew him not; but he who sent me to baptise with water, *he* said to me, Upon whom thou shalt see the Spirit descending and abiding on him, he it is who baptises with [the] Holy Spirit.

John 1:34 And I have seen and borne witness that this is the Son of God.

John 1:35 Again, on the morrow, there stood John and two of his disciples.

John 1:36 And, looking at Jesus as he walked, he says, Behold the Lamb of God.

John 1:37 And the two disciples heard him speaking, and followed Jesus.

John 1:38 But Jesus having turned, and seeing them following, says to them, What seek ye? And *they* said to him, Rabbi (which, being interpreted, signifies Teacher), where abidest thou?

John 1:39 He says to them, Come and see. They went therefore, and saw where he abode; and they abode with him that day. It was about the tenth hour.

John 1:40 Andrew, the brother of Simon Peter, was one of the two who heard [this] from John and followed him.

John 1:41 He first finds his own brother Simon, and says to him, We have found the Messias (which being interpreted is Christ).

John 1:42 And he led him to Jesus. Jesus looking at him said, Thou art Simon, the son of Jonas; thou shalt be called Cephas (which interpreted is stone).

John 1:43 On the morrow he would go forth into Galilee, and Jesus finds Philip, and says to him, Follow me.

John 1:44 And Philip was from Bethsaida, of the city of Andrew and Peter.

John 1:45 Philip finds Nathanael, and says to him, We have found him of whom Moses wrote in the law, and the prophets, Jesus, the son of Joseph, who is from Nazareth.

John 1:46 And Nathanael said to him, Can anything good come out of Nazareth? Philip says to him, Come and see.

John 1:47 Jesus saw Nathanael coming to him, and says of him, Behold [one] truly an Israelite, in whom there is no guile.

John 1:48 Nathanael says to him, Whence knowest thou me? Jesus answered and said to him, Before that Philip called thee, when thou wast under the fig-tree, I saw thee.

John 1:49 Nathanael answered and said to him, Rabbi, thou art the Son of God, thou art the King of Israel.

John 1:50 Jesus answered and said to him, Because I said to thee, I saw thee under the fig-tree, believest thou? Thou shalt see greater things than these.

John 1:51 And he says to him, Verily, verily, I say to you, Henceforth ye shall see the heaven opened, and the angels of God ascending and descending on the Son of man.

John 2:1 And on the third day a marriage took place in Cana of Galilee, and the mother of Jesus was there.

John 2:2 And Jesus also, and his disciples, were invited to the marriage.

John 2:3 And wine being deficient, the mother of Jesus says to him, They have no wine.

John 2:4 Jesus says to her, What have I to do with thee, woman? mine hour has not yet come.

John 2:5 His mother says to the servants, Whatever he may say to you, do.

John 2:6 Now there were standing there six stone water-vessels, according to the purification of the Jews, holding two or three measures each.

John 2:7 Jesus says to them, Fill the water-vessels with water. And they filled them up to the brim.

John 2:8 And he says to them, Draw out now, and carry [it] to the feast-master. And they carried [it].

John 2:9 But when the feast-master had tasted the water which had been made wine (and knew not whence it was, but the servants knew who drew the water), the feast-master calls the bridegroom,

John 2:10 and says to him, Every man sets on first the good wine, and when [men] have well drunk, then the inferior; thou hast kept the good wine till now.

John 2:11 This beginning of signs did Jesus in Cana of Galilee, and manifested his glory; and his disciples believed on him.

John 2:12 After this he descended to Capernaum, he and his mother and his brethren and his disciples; and there they abode not many days.

John 2:13 And the passover of the Jews was near, and Jesus went up to Jerusalem.

John 2:14 And he found in the temple the sellers of oxen and sheep and doves, and the money-changers sitting;

John 2:15 and, having made a scourge of cords, he cast [them] all out of the temple, both the sheep and the oxen; and he poured out the change of the money-changers, and overturned the tables,

John 2:16 and said to the sellers of doves, Take these things hence; make not my Father’s house a house of merchandise.

John 2:17 [And] his disciples remembered that it is written, The zeal of thy house devours me.

John 2:18 The Jews therefore answered and said to him, What sign shewest thou to us, that thou doest these things?

John 2:19 Jesus answered and said to them, Destroy this temple, and in three days I will raise it up.

John 2:20 The Jews therefore said, Forty and six years was this temple building, and thou wilt raise it up in three days?

John 2:21 But *he* spoke of the temple of his body.

John 2:22 When therefore he was raised from among [the] dead, his disciples remembered that he had said this, and believed the scripture and the word which Jesus had spoken.

John 2:23 And when he was in Jerusalem, at the passover, at the feast, many believed on his name, beholding his signs which he wrought.

John 2:24 But Jesus himself did not trust himself to them, because he knew all [men],

John 2:25 and that he had not need that any should testify of man, for himself knew what was in man.

John 3:1 But there was a man from among the Pharisees, his name Nicodemus, a ruler of the Jews;

John 3:2 he came to him by night, and said to him, Rabbi, we know that thou art come a teacher from God, for none can do these signs that thou doest unless God be with him.

John 3:3 Jesus answered and said to him, Verily, verily, I say unto thee, Except any one be born anew he cannot see the kingdom of God.

John 3:4 Nicodemus says to him, How can a man be born being old? can he enter a second time into the womb of his mother and be born?

John 3:5 Jesus answered, Verily, verily, I say unto thee, Except any one be born of water and of Spirit, he cannot enter into the kingdom of God.

John 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

John 3:7 Do not wonder that I said to thee, It is needful that *ye* should be born anew.

John 3:8 The wind blows where it will, and thou hearest its voice, but knowest not whence it comes and where it goes: thus is every one that is born of the Spirit.

John 3:9 Nicodemus answered and said to him, How can these things be?

John 3:10 Jesus answered and said to him, Thou art the teacher of Israel and knowest not these things!

John 3:11 Verily, verily, I say unto thee, We speak that which we know, and we bear witness of that which we have seen, and ye receive not our witness.

John 3:12 If I have said the earthly things to you, and ye believe not, how, if I say the heavenly things to you, will ye believe?

John 3:13 And no one has gone up into heaven, save he who came down out of heaven, the Son of man who is in heaven.

John 3:14 And as Moses lifted up the serpent in the wilderness, thus must the Son of man be lifted up, John 3:15 that every one who believes on him may [not perish, but] have life eternal.

John 3:16 For God so loved the world, that he gave his only-begotten Son, that whosoever believes on him may not perish, but have life eternal.

John 3:17 For God has not sent his Son into the world that he may judge the world, but that the world may be saved through him.

John 3:18 He that believes on him is not judged: but he that believes not has been already judged, because he has not believed on the name of the only-begotten Son of God.

John 3:19 And this is the judgment, that light is come into the world, and men have loved darkness rather than light; for their works were evil.

John 3:20 For every one that does evil hates the light, and does not come to the light that his works may not be shewn as they are;

John 3:21 but he that practises the truth comes to the light, that his works may be manifested that they have been wrought in God.

John 3:22 After these things came Jesus and his disciples into the land of Judaea; and there he abode with them and baptised.

John 3:23 And John also was baptising in Aenon, near Salim, because there was a great deal of water there; and they came to [him] and were baptised:

John 3:24 for John was not yet cast into prison.

John 3:25 There was therefore a reasoning of the disciples of John with a Jew about purification.

John 3:26 And they came to John and said to him, Rabbi, he who was with thee beyond the Jordan, to whom thou barest witness, behold, he baptises, and all come to him.

John 3:27 John answered and said, A man can receive nothing unless it be given him out of heaven.

John 3:28 Ye yourselves bear me witness that I said, I am not the Christ, but, that I am sent before him.

John 3:29 He that has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices in heart because of the voice of the bridegroom: this my joy then is fulfilled.

John 3:30 He must increase, but I must decrease.

John 3:31 He who comes from above is above all. He who has his origin in the earth is of the earth, and speaks [as] of the earth. He who comes out of heaven is above all,

John 3:32 [and] what he has seen and has heard, this he testifies; and no one receives his testimony.

John 3:33 He that has received his testimony has set to his seal that God is true;

John 3:34 for he whom God has sent speaks the words of God, for God gives not the Spirit by measure.

John 3:35 The Father loves the Son, and has given all things [to be] in his hand.

John 3:36 He that believes on the Son has life eternal, and he that is not subject to the Son shall not see life, but the wrath of God abides upon him.

John 4:1 When therefore the Lord knew that the Pharisees had heard that Jesus makes and baptises more disciples than John

John 4:2 (however, Jesus himself did not baptise, but his disciples),

John 4:3 he left Judaea and went away again unto Galilee.

John 4:4 And he must needs pass through Samaria.

John 4:5 He comes therefore to a city of Samaria called Sychar, near to the land which Jacob gave to his son Joseph.

John 4:6 Now a fountain of Jacob’s was there; Jesus therefore, being wearied with the way he had come, sat just as he was at the fountain. It was about the sixth hour.

John 4:7 A woman comes out of Samaria to draw water. Jesus says to her, Give me to drink

John 4:8 (for his disciples had gone away into the city that they might buy provisions).

John 4:9 The Samaritan woman therefore says to him, How dost thou, being a Jew, ask to drink of me who am a Samaritan woman? for Jews have no intercourse with Samaritans.

John 4:10 Jesus answered and said to her, If thou knewest the gift of God, and who it is that says to thee, Give me to drink, thou wouldest have asked of him, and he would have given thee living water.

John 4:11 The woman says to him, Sir, thou hast nothing to draw with, and the well is deep: whence then hast thou the living water?

John 4:12 Art thou greater than our father Jacob, who gave us the well, and drank of it himself, and his sons, and his cattle?

John 4:13 Jesus answered and said to her, Every one who drinks of this water shall thirst again;

John 4:14 but whosoever drinks of the water which I shall give him shall never thirst for ever, but the water which I shall give him shall become in him a fountain of water, springing up into eternal life.

John 4:15 The woman says to him, Sir, give me this water, that I may not thirst nor come here to draw.

John 4:16 Jesus says to her, Go, call thy husband, and come here.

John 4:17 The woman answered and said, I have not a husband. Jesus says to her, Thou hast well said, I have not a husband;

John 4:18 for thou hast had five husbands, and he whom now thou hast is not thy husband: this thou hast spoken truly.

John 4:19 The woman says to him, Sir, I see that thou art a prophet.

John 4:20 Our fathers worshipped in this mountain, and ye say that in Jerusalem is the place where one must worship.

John 4:21 Jesus says to her, Woman, believe me, [the] hour is coming when ye shall neither in this mountain nor in Jerusalem worship the Father.

John 4:22 Ye worship ye know not what; we worship what we know, for salvation is of the Jews.

John 4:23 But [the] hour is coming and now is, when the true worshippers shall worship the Father in spirit and truth; for also the Father seeks such as his worshippers.

John 4:24 God [is] a spirit; and they who worship him must worship [him] in spirit and truth.

John 4:25 The woman says to him, I know that Messias is coming, who is called Christ; when *he* comes he will tell us all things.

John 4:26 Jesus says to her, I who speak to thee am [he].

John 4:27 And upon this came his disciples, and wondered that he spoke with a woman; yet no one said, What seekest thou? or, Why speakest thou with her?

John 4:28 The woman then left her waterpot and went away into the city, and says to the men,

John 4:29 Come, see a man who told me all things I had ever done: is not he the Christ?

John 4:30 They went out of the city and came to him.

John 4:31 But meanwhile the disciples asked him saying, Rabbi, eat.

John 4:32 But he said to them, I have food to eat which ye do not know.

John 4:33 The disciples therefore said to one another, Has any one brought him [anything] to eat?

John 4:34 Jesus says to them, My food is that I should do the will of him that has sent me, and that I should finish his work.

John 4:35 Do not ye say, that there are yet four months and the harvest comes? Behold, I say to you, Lift up your eyes and behold the fields, for they are already white to harvest.

John 4:36 He that reaps receives wages and gathers fruit unto life eternal, that both he that sows and he that reaps may rejoice together.

John 4:37 For in this is [verified] the true saying, It is one who sows and another who reaps.

John 4:38 I have sent you to reap that on which ye have not laboured; others have laboured, and ye have entered into their labours.

John 4:39 But many of the Samaritans of that city believed on him because of the word of the woman who bore witness, He told me all things that I had ever done.

John 4:40 When therefore the Samaritans came to him they asked him to abide with them, and he abode there two days.

John 4:41 And more a great deal believed on account of his word;

John 4:42 and they said to the woman, [It is] no longer on account of thy saying that we believe, for we have heard him ourselves, and we know that this is indeed the Saviour of the world.

John 4:43 But after the two days he went forth thence and went away into Galilee,

John 4:44 for Jesus himself bore witness that a prophet has no honour in his own country.

John 4:45 When therefore he came into Galilee, the Galileans received him, having seen all that he had done in Jerusalem during the feast, for they also went to the feast.

John 4:46 He came therefore again to Cana of Galilee, where he made the water wine. And there was a certain courtier in Capernaum whose son was sick.

John 4:47 He, having heard that Jesus had come out of Judaea into Galilee, went to him and asked [him] that he would come down and heal his son, for he was about to die.

John 4:48 Jesus therefore said to him, Unless ye see signs and wonders ye will not believe.

John 4:49 The courtier says to him, Sir, come down ere my child die.

John 4:50 Jesus says to him, Go, thy son lives. And the man believed the word which Jesus said to him, and went his way.

John 4:51 But already, as he was going down, his servants met him and brought [him] word saying, Thy child lives.

John 4:52 He inquired therefore from them the hour at which he got better. And they said to him, Yesterday at the seventh hour the fever left him.

John 4:53 The father therefore knew that [it was] in that hour in which Jesus said to him, Thy son lives; and he believed, himself and his whole house.

John 4:54 This second sign again did Jesus, being come out of Judaea into Galilee.

John 5:1 After these things was a feast of the Jews, and Jesus went up to Jerusalem.

John 5:2 Now there is in Jerusalem, at the sheepgate, a pool, which is called in Hebrew, Bethesda, having five porches.

John 5:3 In these lay a multitude of sick, blind, lame, withered, [awaiting the moving of the water.

John 5:4 For an angel descended at a certain season in the pool and troubled the water. Whoever therefore first went in after the troubling of the water became well, whatever disease he laboured under.]

John 5:5 But there was a certain man there who had been suffering under his infirmity thirty and eight years.

John 5:6 Jesus seeing this [man] lying [there], and knowing that he was [in that state] now a great length of time, says to him, Wouldest thou become well?

John 5:7 The infirm [man] answered him, Sir, I have not a man, in order, when the water has been troubled, to cast me into the pool; but while I am coming another descends before me.

John 5:8 Jesus says to him, Arise, take up thy couch and walk.

John 5:9 And immediately the man became well, and took up his couch and walked: and on that day was sabbath.

John 5:10 The Jews therefore said to the healed [man], It is sabbath, it is not permitted thee to take up thy couch.

John 5:11 He answered them, He that made me well, *he* said to me, Take up thy couch and walk.

John 5:12 They asked him [therefore], Who is the man who said to thee, Take up thy couch and walk?

John 5:13 But he that had been healed knew not who it was, for Jesus had slidden away, there being a crowd in the place.

John 5:14 After these things Jesus finds him in the temple, and said to him, Behold, thou art become well: sin no more, that something worse do not happen to thee.

John 5:15 The man went away and told the Jews that it was Jesus who had made him well.

John 5:16 And for this the Jews persecuted Jesus [and sought to kill him], because he had done these things on sabbath.

John 5:17 But Jesus answered them, My Father worketh hitherto and I work.

John 5:18 For this therefore the Jews sought the more to kill him, because he had not only violated the sabbath, but also said that God was his own Father, making himself equal with God.

John 5:19 Jesus therefore answered and said to them, Verily, verily, I say to you, The Son can do nothing of himself save whatever he sees the

Father doing: for whatever things *he* does, these things also the Son does in like manner.

John 5:20 For the Father loves the Son and shews him all things which he himself does; and he will shew him greater works than these, that ye may wonder.

John 5:21 For even as the Father raises the dead and quickens [them], thus the Son also quickens whom he will:

John 5:22 for neither does the Father judge any one, but has given all judgment to the Son;

John 5:23 that all may honour the Son, even as they honour the Father. He who honours not the Son, honours not the Father who has sent him.

John 5:24 Verily, verily, I say unto you, that he that hears my word, and believes him that has sent me, has life eternal, and does not come into judgment, but is passed out of death into life.

John 5:25 Verily, verily, I say unto you, that an hour is coming, and now is, when the dead shall hear the voice of the Son of God, and they that have heard shall live.

John 5:26 For even as the Father has life in himself, so he has given to the Son also to have life in himself,

John 5:27 and has given him authority to execute judgment [also], because he is Son of man.

John 5:28 Wonder not at this, for an hour is coming in which all who are in the tombs shall hear his voice,

John 5:29 and shall go forth; those that have practised good, to resurrection of life, and those that have done evil, to resurrection of judgment.

John 5:30 I cannot do anything of myself; as I hear, I judge, and my judgment is righteous, because I do not seek my will, but the will of him that has sent me.

John 5:31 If I bear witness concerning myself, my witness is not true.

John 5:32 It is another who bears witness concerning me, and I know that the witness which he bears concerning me is true.

John 5:33 Ye have sent unto John, and he has borne witness to the truth.

John 5:34 But I do not receive witness from man, but I say this that *ye* might be saved.

John 5:35 *He* was the burning and shining lamp, and ye were willing for a season to rejoice in his light.

John 5:36 But I have the witness [that is] greater than [that] of John; for the works which the Father has given me that I should complete them, the works themselves which I do, bear witness concerning me that the Father has sent me.

John 5:37 And the Father who has sent me himself has borne witness concerning me. Ye have neither heard his voice at any time, nor have seen his shape,

John 5:38 and ye have not his word abiding in you; for whom *he* hath sent, him ye do not believe.

John 5:39 Ye search the scriptures, for ye think that in them ye have life eternal, and they it is which bear witness concerning me;

John 5:40 and ye will not come to me that ye might have life.

John 5:41 I do not receive glory from men,

John 5:42 but I know you, that ye have not the love of God in you.

John 5:43 I am come in my Father's name, and ye receive me not; if another come in his own name, him ye will receive.

John 5:44 How can ye believe, who receive glory one of another, and seek not the glory which [comes] from God alone?

John 5:45 Think not that I will accuse you to the Father: there is [one] who accuses you, Moses, on whom ye trust;

John 5:46 for if ye had believed Moses, ye would have believed me, for he wrote of me.

John 5:47 But if ye do not believe his writings, how shall ye believe my words?

John 6:1 After these things Jesus went away beyond the sea of Galilee, [or] of Tiberias,

John 6:2 and a great crowd followed him, because they saw the signs which he wrought upon the sick.

John 6:3 And Jesus went up into the mountain, and there sat with his disciples:

John 6:4 but the passover, the feast of the Jews, was near.

John 6:5 Jesus then, lifting up his eyes and seeing that a great crowd is coming to him, says to Philip, Whence shall we buy loaves that these may eat?

John 6:6 But this he said trying him, for he knew what he was going to do.

John 6:7 Philip answered him, Loaves for two hundred denarii are not sufficient for them, that each may have some little [portion].

John 6:8 One of his disciples, Andrew, Simon Peter's brother, says to him,

John 6:9 There is a little boy here who has five barley loaves and two small fishes; but this, what is it for so many?

John 6:10 [And] Jesus said, Make the men sit down. Now there was much grass in the place: the men therefore sat down, in number about five thousand.

John 6:11 And Jesus took the loaves, and having given thanks, distributed [them] to those that were set down; and in like manner of the small fishes as much as they would.

John 6:12 And when they had been filled, he says to his disciples, Gather together the fragments which are over and above, that nothing may be lost.

John 6:13 They gathered [them] therefore together, and filled twelve hand-baskets full of fragments of the five barley loaves, which were over and above to those that had eaten.

John 6:14 The men therefore, having seen the sign which Jesus had done, said, This is truly the prophet which is coming into the world.

John 6:15 Jesus therefore knowing that they were going to come and seize him, that they might make [him] king, departed again to the mountain himself alone.

John 6:16 But when evening was come, his disciples went down to the sea,

John 6:17 and having gone on board ship, they went over the sea to Capernaum. And it had already become dark, and Jesus had not come to them,

John 6:18 and the sea was agitated by a strong wind blowing.

John 6:19 Having rowed then about twenty-five or thirty stadia, they see Jesus walking on the sea and coming near the ship; and they were frightened.

John 6:20 But he says to them, It is I: be not afraid.

John 6:21 They were willing therefore to receive him into the ship; and immediately the ship was at the land to which they went.

John 6:22 On the morrow the crowd which stood on the other side of the sea, having seen that there was no other little ship there except that into which his disciples had got, and that Jesus had not gone with his disciples into the ship, but [that] his disciples had gone away alone;

John 6:23 (but other little ships out of Tiberias came near to the place where they ate bread after the Lord had given thanks;)

John 6:24 when therefore the crowd saw that Jesus was not there, nor his disciples, *they* got into the ships, and came to Capernaum, seeking Jesus.

John 6:25 And having found him the other side of the sea, they said to him, Rabbi, when art thou arrived here?

John 6:26 Jesus answered them and said, Verily, verily, I say to you, Ye seek me not because ye have seen signs, but because ye have eaten of the loaves and been filled.

John 6:27 Work not [for] the food which perishes, but [for] the food which abides unto life eternal, which the Son of man shall give to you; for him has the Father sealed, [even] God.

John 6:28 They said therefore to him, What should we do that we may work the works of God?

John 6:29 Jesus answered and said to them, This is the work of God, that ye believe on him whom *he* has sent.

John 6:30 They said therefore to him, What sign then doest thou that we may see and believe thee? what dost thou work?

John 6:31 Our fathers ate the manna in the wilderness, as it is written, He gave them bread out of heaven to eat.

John 6:32 Jesus therefore said to them, Verily, verily, I say to you, [It is] not Moses that has given you the bread out of heaven; but my Father gives you the true bread out of heaven.

John 6:33 For the bread of God is he who comes down out of heaven and gives life to the world.

John 6:34 They said therefore to him, Lord, ever give to us this bread.

John 6:35 [And] Jesus said to them, I am the bread of life: he that comes to me shall never hunger, and he that believes on me shall never thirst at any time.

John 6:36 But I have said to you, that ye have also seen me and do not believe.

John 6:37 All that the Father gives me shall come to me, and him that comes to me I will not at all cast out.

John 6:38 For I am come down from heaven, not that I should do *my* will, but the will of him that has sent me.

John 6:39 And this is the will of him that has sent me, that of all that he has given me I should lose nothing, but should raise it up in the last day.

John 6:40 For this is the will of my Father, that every one who sees the Son, and believes on him, should have life eternal; and I will raise him up at the last day.

John 6:41 The Jews therefore murmured about him, because he said, I am the bread which has come down out of heaven.

John 6:42 And they said, Is not this Jesus the son of Joseph, whose father and mother we have known? how then does *he* say, I am come down out of heaven?

John 6:43 Jesus therefore answered and said to them, Murmur not among yourselves.

John 6:44 No one can come to me except the Father who has sent me draw him, and I will raise him up in the last day.

John 6:45 It is written in the prophets, And they shall be all taught of God. Every one that has heard from the Father [himself], and has learned [of him], comes to me;

John 6:46 not that any one has seen the Father, except he who is of God, he has seen the Father.

John 6:47 Verily, verily, I say to you, He that believes [on me] has life eternal.

John 6:48 I am the bread of life.

John 6:49 Your fathers ate the manna in the wilderness and died.

John 6:50 This is the bread which comes down out of heaven, that one may eat of it and not die.

John 6:51 I am the living bread which has come down out of heaven: if any one shall have eaten of this bread he shall live for ever; but the bread withal which I shall give is my flesh, which I will give for the life of the world.

John 6:52 The Jews therefore contended among themselves, saying, How can he give us this flesh to eat?

John 6:53 Jesus therefore said to them, Verily, verily, I say unto you, Unless ye shall have eaten the flesh of the Son of man, and drunk his blood, ye have no life in yourselves.

John 6:54 He that eats my flesh and drinks my blood has life eternal, and I will raise him up at the last day:

John 6:55 for my flesh is truly food and my blood is truly drink.

John 6:56 He that eats my flesh and drinks my blood dwells in me and I in him.

John 6:57 As the living Father has sent me and I live on account of the Father, *he* also who eats me shall live also on account of me.

John 6:58 This is the bread which has come down out of heaven. Not as the fathers ate and died: he that eats this bread shall live for ever.

John 6:59 These things he said in [the] synagogue, teaching in Capernaum.

John 6:60 Many therefore of his disciples having heard [it] said, This word is hard; who can hear it?

John 6:61 But Jesus, knowing in himself that his disciples murmur concerning this, said to them, Does this offend you?

John 6:62 If then ye see the Son of man ascending up where he was before?

John 6:63 It is the Spirit which quickens, the flesh profits nothing: the words which I have spoken unto you are spirit and are life.

John 6:64 But there are some of you who do not believe. For Jesus knew from the beginning who they were who did not believe, and who would deliver him up.

John 6:65 And he said, Therefore said I unto you, that no one can come to me unless it be given to him from the Father.

John 6:66 From that [time] many of his disciples went away back and walked no more with him.

John 6:67 Jesus therefore said to the twelve, Will ye also go away?

John 6:68 Simon Peter answered him, Lord, to whom shall we go? thou hast words of life eternal;

John 6:69 and we have believed and known that thou art the holy one of God.

John 6:70 Jesus answered them, Have not I chosen you the twelve? and of you one is a devil.

John 6:71 Now he spoke of Judas [the son] of Simon, Iscariote, for he [it was who] should deliver him up, being one of the twelve.

John 7:1 And after these things Jesus walked in Galilee, for he would not walk in Judaea, because the Jews sought to kill him.

John 7:2 Now the tabernacles, the feast of the Jews, was near.

John 7:3 His brethren therefore said to him, Remove hence and go into Judaea, that thy disciples also may see thy works which thou doest;

John 7:4 for no one does anything in secret and himself seeks to be [known] in public. If thou doest these things, manifest thyself to the world:

John 7:5 for neither did his brethren believe on him.

John 7:6 Jesus therefore says to them, My time is not yet come, but your time is always ready.

John 7:7 The world cannot hate you, but me it hates, because I bear witness concerning it that its works are evil.

John 7:8 Ye, go ye up to this feast. I go not up to this feast, for *my* time is not yet fulfilled.

John 7:9 Having said these things to them he abode in Galilee.

John 7:10 But when his brethren had gone up, then he himself also went up to the feast, not openly, but as in secret.

John 7:11 The Jews therefore sought him at the feast, and said, Where is he?

John 7:12 And there was much murmuring concerning him among the crowds. Some said, He is [a] good [man]; others said, No; but he deceives the crowd.

John 7:13 However, no one spoke openly concerning him on account of [their] fear of the Jews.

John 7:14 But when it was now the middle of the feast, Jesus went up into the temple and taught.

John 7:15 The Jews therefore wondered, saying, How knows this [man] letters, having never learned?

John 7:16 Jesus therefore answered them and said, My doctrine is not mine, but [that] of him that has sent me.

John 7:17 If any one desire to practise his will, he shall know concerning the doctrine, whether it is of God, or [that] I speak from myself.

John 7:18 He that speaks from himself seeks his own glory; but he that seeks the glory of him that has sent him, he is true, and unrighteousness is not in him.

John 7:19 Has not Moses given you the law, and no one of you practises the law? Why do ye seek to kill me?

John 7:20 The crowd answered [and said], Thou hast a demon: who seeks to kill thee?

John 7:21 Jesus answered and said to them, I have done one work, and ye all wonder.

John 7:22 Therefore Moses gave you circumcision (not that it is of Moses, but of the fathers), and ye circumcise a man on sabbath.

John 7:23 If a man receives circumcision on sabbath, that the law of Moses may not be violated, are ye angry with me because I have made a man entirely sound on sabbath?

John 7:24 Judge not according to sight, but judge righteous judgment.

John 7:25 Some therefore of those of Jerusalem said, Is not this he whom they seek to kill?

John 7:26 and behold, he speaks openly, and they say nothing to him. Have the rulers then indeed recognised that this is the Christ?

John 7:27 But [as to] this [man] we know whence he is. Now [as to] the Christ, when he comes, no one knows whence he is.

John 7:28 Jesus therefore cried out in the temple, teaching and saying, Ye both know me and ye know whence I am; and I am not come of myself, but he that sent me is true, whom ye do not know.

John 7:29 I know him, because I am from him, and *he* has sent me.

John 7:30 They sought therefore to take him; and no one laid his hand upon him, because his hour had not yet come.

John 7:31 But many of the crowd believed on him, and said, Will the Christ, when he comes, do more signs than those which this [man] has done?

John 7:32 The Pharisees heard the crowd murmuring these things concerning him, and the Pharisees and the chief priests sent officers that they might take him.

John 7:33 Jesus therefore said, Yet a little while I am with you, and I go to him that has sent me.

John 7:34 Ye shall seek me and shall not find [me], and where I am ye cannot come.

John 7:35 The Jews therefore said to one another, Where is he about to go that we shall not find him? Is he about to go to the dispersion among the Greeks, and teach the Greeks?

John 7:36 What word is this which he said, Ye shall seek me and shall not find [me]; and where I am ye cannot come?

John 7:37 In the last, the great day of the feast, Jesus stood and cried saying, If any one thirst, let him come to me and drink.

John 7:38 He that believes on me, as the scripture has said, out of his belly shall flow rivers of living water.

John 7:39 But this he said concerning the Spirit, which they that believed on him were about to receive; for [the] Spirit was not yet, because Jesus had not yet been glorified.

John 7:40 [Some] out of the crowd therefore, having heard this word, said, This is truly the prophet.

John 7:41 Others said, This is the Christ. Others said, Does then the Christ come out of Galilee?

John 7:42 Has not the scripture said that the Christ comes of the seed of David, and from the village of Bethlehem, where David was?

John 7:43 There was a division therefore in the crowd on account of him.

John 7:44 But some of them desired to take him, but no one laid hands upon him.

John 7:45 The officers therefore came to the chief priests and Pharisees, and they said to them, Why have ye not brought him?

John 7:46 The officers answered, Never man spoke thus, as this man [speaks].

John 7:47 The Pharisees therefore answered them, Are ye also deceived?

John 7:48 Has any one of the rulers believed on him, or of the Pharisees?

John 7:49 But this crowd, which does not know the law, are accursed.

John 7:50 Nicodemus says to them (being one of themselves),

John 7:51 Does our law judge a man before it have first heard from himself, and know what he does?

John 7:52 They answered and said to him, Art thou also of Galilee? Search and look, that no prophet arises out of Galilee.

John 7:53 And every one went to his home.

John 8:1 But Jesus went to the mount of Olives.

John 8:2 And early in the morning he came again into the temple, and all the people came to him; and he sat down and taught them.

John 8:3 And the scribes and the Pharisees bring [to him] a woman taken in adultery, and having set her in the midst,

John 8:4 they say to him, Teacher, this woman has been taken in the very act, committing adultery.

John 8:5 Now in the law Moses has commanded us to stone such; thou therefore, what sayest thou?

John 8:6 But this they said proving him, that they might have [something] to accuse him [of]. But Jesus, having stooped down, wrote with his finger on the ground.

John 8:7 But when they continued asking him, he lifted himself up and said to them, Let him that is without sin among you first cast the stone at her.

John 8:8 And again stooping down he wrote on the ground.

John 8:9 But they, having heard [that], went out one by one beginning from the elder ones until the last; and Jesus was left alone and the woman standing there.

John 8:10 And Jesus, lifting himself up and seeing no one but the woman, said to her, Woman, where are those thine accusers? Has no one condemned thee?

John 8:11 And she said, No one, sir. And Jesus said to her, Neither do I condemn thee: go, and sin no more.

John 8:12 Again therefore Jesus spoke to them, saying, I am the light of the world; he that follows me shall not walk in darkness, but shall have the light of life.

John 8:13 The Pharisees therefore said to him, Thou bearest witness concerning thyself; thy witness is not true.

John 8:14 Jesus answered and said to them, Even if I bear witness concerning myself, my witness is true, because I know whence I came and whither I go: but ye know not whence I come and whither I go.

John 8:15 Ye judge according to the flesh, I judge no one.

John 8:16 And if also I judge, my judgment is true, because I am not alone, but I and the Father who has sent me.

John 8:17 And in your law too it is written that the testimony of two men is true:

John 8:18 I am [one] who bear witness concerning myself, and the Father who has sent me bears witness concerning me.

John 8:19 They said to him therefore, Where is thy Father? Jesus answered, Ye know neither me nor my Father. If ye had known me, ye would have known also my Father.

John 8:20 These words spoke he in the treasury, teaching in the temple; and no one took him, for his hour was not yet come.

John 8:21 He said therefore again to them, I go away, and ye shall seek me, and shall die in your sin; where I go ye cannot come.

John 8:22 The Jews therefore said, Will he kill himself, that he says, Where I go ye cannot come?

John 8:23 And he said to them, Ye are from beneath; I am from above. Ye are of this world; I am not of this world.

John 8:24 I said therefore to you, that ye shall die in your sins; for unless ye shall believe that I am [he], ye shall die in your sins.

John 8:25 They said therefore to him, Who art thou? [And] Jesus said to them, Altogether that which I also say to you.

John 8:26 I have many things to say and to judge concerning you, but he that has sent me is true, and I, what I have heard from him, these things I say to the world.

John 8:27 They knew not that he spoke to them of the Father.

John 8:28 Jesus therefore said to them, When ye shall have lifted up the Son of man, then ye shall know that I am [he], and [that] I do nothing of myself, but as the Father has taught me I speak these things.

John 8:29 And he that has sent me is with me; he has not left me alone, because I do always the things that are pleasing to him.

John 8:30 As he spoke these things many believed on him.

John 8:31 Jesus therefore said to the Jews who believed him, If ye abide in my word, ye are truly my disciples;

John 8:32 and ye shall know the truth, and the truth shall set you free.

John 8:33 They answered him, We are Abraham’s seed, and have never been under bondage to any one; how sayest thou, Ye shall become free?

John 8:34 Jesus answered them, Verily, verily, I say to you, Every one that practises sin is the bondman of sin.

John 8:35 Now the bondman abides not in the house for ever: the son abides for ever.

John 8:36 If therefore the Son shall set you free, ye shall be really free.

John 8:37 I know that ye are Abraham’s seed; but ye seek to kill me, because my word has no entrance in you.

John 8:38 I speak what I have seen with my Father, and ye then do what ye have seen with your father.

John 8:39 They answered and said to him, Abraham is our father. Jesus says to them, If ye were Abraham’s children, ye would do the works of Abraham;

John 8:40 but now ye seek to kill me, a man who has spoken the truth to you, which I have heard from God: this did not Abraham.

John 8:41 Ye do the works of your father. They said [therefore] to him, We are not born of fornication; we have one father, God.

John 8:42 Jesus said to them, If God were your father ye would have loved me, for I came forth from God and am come [from him]; for neither am I come of myself, but *he* has sent me.

John 8:43 Why do ye not know my speech? Because ye cannot hear my word.

John 8:44 Ye are of the devil, as [your] father, and ye desire to do the lusts of your father. He was a murderer from the beginning, and has not stood in the truth, because there is no truth in him. When he speaks falsehood, he speaks of what is his own; for he is a liar and its father:

John 8:45 and because I speak the truth, ye do not believe me.

John 8:46 Which of you convinces me of sin? If I speak truth, why do ye not believe me?

John 8:47 He that is of God hears the words of God: therefore ye hear [them] not, because ye are not of God.

John 8:48 The Jews answered and said to him, Say we not well that thou art a Samaritan and hast a demon?

John 8:49 Jesus answered, I have not a demon; but I honour my Father, and ye dishonour me.

John 8:50 But I do not seek my own glory: there is he that seeks and judges.

John 8:51 Verily, verily, I say unto you, If any one shall keep my word, he shall never see death.

John 8:52 The Jews therefore said to him, Now we know that thou hast a demon. Abraham has died, and the prophets, and thou sayest, If any one keep my word, he shall never taste death.

John 8:53 Art thou greater than our father Abraham, who has died? and the prophets have died: whom makest thou thyself?

John 8:54 Jesus answered, If I glorify myself, my glory is nothing: it is my Father who glorifies me, [of] whom ye say, He is our God.

John 8:55 And ye know him not; but I know him; and if I said, I know him not, I should be like you, a liar. But I know him, and I keep his word.

John 8:56 Your father Abraham exulted in that he should see my day, and he saw and rejoiced.

John 8:57 The Jews therefore said to him, Thou hast not yet fifty years, and hast thou seen Abraham?

John 8:58 Jesus said to them, Verily, verily, I say unto you, Before Abraham was, I am.

John 8:59 They took up therefore stones that they might cast [them] at him; but Jesus hid himself and went out of the temple, [going through the midst of them, and thus passed on.]

John 9:1 And as he passed on, he saw a man blind from birth.

John 9:2 And his disciples asked him, saying, Rabbi, who sinned, this [man] or his parents, that he should be born blind?

John 9:3 Jesus answered, Neither has this [man] sinned nor his parents, but that the works of God should be manifested in him.

John 9:4 I must work the works of him that has sent me while it is day. [The] night is coming, when no one can work.

John 9:5 As long as I am in the world, I am [the] light of the world.

John 9:6 Having said these things, he spat on the ground and made mud of the spittle, and put the mud, as ointment, on his eyes.

John 9:7 And he said to him, Go, wash in the pool of Siloam, which is interpreted, Sent. He went therefore and washed, and came seeing.

John 9:8 The neighbours therefore, and those who used to see him before, that he was a beggar, said, Is not this he that was sitting and begging?

John 9:9 Some said, It is he; others said, No, but he is like him: *he* said, It is I.

John 9:10 They said therefore to him, How have thine eyes been opened?

John 9:11 He answered [and said], A man called Jesus made mud and anointed mine eyes, and said to me, Go to Siloam and wash: and having gone and washed, I saw.

John 9:12 They said therefore to him, Where is he? He says, I do not know.

John 9:13 They bring him who was before blind to the Pharisees.

John 9:14 Now it was sabbath when Jesus made the mud and opened his eyes.

John 9:15 The Pharisees therefore also again asked him how he received his sight. And he said to them, He put mud upon mine eyes, and I washed, and I see.

John 9:16 Some of the Pharisees therefore said, This man is not of God, for he does not keep the sabbath. Others said, How can a sinful man perform such signs? And there was a division among them.

John 9:17 They say therefore again to the blind [man], What dost thou say of him, that he has opened thine eyes? And he said, He is a prophet.

John 9:18 The Jews therefore did not believe concerning him that he was blind and had received sight, until they had called the parents of him that had received sight.

John 9:19 And they asked them saying, This is your son, of whom ye say that he was born blind: how then does he now see?

John 9:20 His parents answered [them] and said, We know that this is our son, and that he was born blind;

John 9:21 but how he now sees we do not know, or who has opened his eyes we do not know. *He* is of age: ask *him*; *he* will speak concerning himself.

John 9:22 His parents said these things because they feared the Jews, for the Jews had already agreed that if any one confessed him [to be the] Christ, he should be excommunicated from the synagogue.

John 9:23 On this account his parents said, He is of age: ask *him*.

John 9:24 They called therefore a second time the man who had been blind, and said to him, Give glory to God: we know that this man is sinful.

John 9:25 He answered therefore, If he is sinful I know not. One thing I know, that, being blind [before], now I see.

John 9:26 And they said to him again, What did he do to thee? how opened he thine eyes?

John 9:27 He answered them, I told you already and ye did not hear: why do ye desire to hear again? do ye also wish to become his disciples?

John 9:28 They railed at him, and said, Thou art his disciple, but we are disciples of Moses.

John 9:29 We know that God spoke to Moses; but [as to] this [man], we know not whence he is.

John 9:30 The man answered and said to them, Now in this is a wonderful thing, that *ye* do not know whence he is, and he has opened mine eyes.

John 9:31 [But] we know that God does not hear sinners; but if any one be God-fearing and do his will, him he hears.

John 9:32 Since time was, it has not been heard that any one opened the eyes of one born blind.

John 9:33 If this [man] were not of God he would be able to do nothing.

John 9:34 They answered and said to him, Thou hast been wholly born in sins, and thou teachest us? And they cast him out.

John 9:35 Jesus heard that they had cast him out, and having found him, he said to him, Thou, dost thou believe on the Son of God?

John 9:36 He answered and said, And who is he, Lord, that I may believe on him?

John 9:37 And Jesus said to him, Thou hast both seen him, and he that speaks with thee is he.

John 9:38 And he said, I believe, Lord: and he did him homage.

John 9:39 And Jesus said, For judgment am I come into this world, that they which see not may see, and they which see may become blind.

John 9:40 And [some] of the Pharisees who were with him heard these things, and they said to him, Are we blind also?

John 9:41 Jesus said to them, If ye were blind ye would not have sin; but now ye say, We see, your sin remains.

John 10:1 Verily, verily, I say to you, He that enters not in by the door to the fold of the sheep, but mounts up elsewhere, *he* is a thief and a robber;

John 10:2 but he that enters in by the door is [the] shepherd of the sheep.

John 10:3 To him the porter opens; and the sheep hear his voice; and he calls his own sheep by name, and leads them out.

John 10:4 When he has put forth all his own, he goes before them, and the sheep follow him, because they know his voice.

John 10:5 But they will not follow a stranger, but will flee from him, because they know not the voice of strangers.

John 10:6 This allegory spoke Jesus to them, but they did not know what it was [of] which he spoke to them.

John 10:7 Jesus therefore said again to them, Verily, verily, I say to you, I am the door of the sheep.

John 10:8 All whoever came before me are thieves and robbers; but the sheep did not hear them.

John 10:9 I am the door: if any one enter in by me, he shall be saved, and shall go in and shall go out and shall find pasture.

John 10:10 The thief comes not but that he may steal, and kill, and destroy: I am come that they might have life, and might have [it] abundantly.

John 10:11 I am the good shepherd. The good shepherd lays down his life for the sheep:

John 10:12 but he who serves for wages, and who is not the shepherd, whose own the sheep are not, sees the wolf coming, and leaves the sheep and flees; and the wolf seizes them and scatters the sheep.

John 10:13 Now he who serves for wages flees because he serves for wages, and is not himself concerned about the sheep.

John 10:14 I am the good shepherd; and I know those that are mine, and am known of those that are mine,

John 10:15 as the Father knows me and I know the Father; and I lay down my life for the sheep.

John 10:16 And I have other sheep which are not of this fold: those also I must bring, and they shall hear my voice; and there shall be one flock, one shepherd.

John 10:17 On this account the Father loves me, because I lay down my life that I may take it again.

John 10:18 No one takes it from me, but I lay it down of myself. I have authority to lay it down and I have authority to take it again. I have received this commandment of my Father.

John 10:19 There was a division again among the Jews on account of these words;

John 10:20 but many of them said, He has a demon and raves; why do ye hear him?

John 10:21 Others said, These sayings are not [those] of one that is possessed by a demon. Can a demon open blind people’s eyes?

John 10:22 Now the feast of the dedication was celebrating at Jerusalem, and it was winter.

John 10:23 And Jesus walked in the temple in the porch of Solomon.

John 10:24 The Jews therefore surrounded him, and said to him, Until when dost thou hold our soul in suspense? If thou art the Christ, say [so] to us openly.

John 10:25 Jesus answered them, I told you, and ye do not believe. The works which I do in my Father’s name, these bear witness concerning me:

John 10:26 but ye do not believe, for ye are not of my sheep, as I told you.

John 10:27 My sheep hear my voice, and I know them, and they follow me;

John 10:28 and I give them life eternal; and they shall never perish, and no one shall seize them out of my hand.

John 10:29 My Father who has given [them] to me is greater than all, and no one can seize out of the hand of my Father.

John 10:30 I and the Father are one.

John 10:31 The Jews therefore again took stones that they might stone him.

John 10:32 Jesus answered them, Many good works have I shewn you of my Father; for which work of them do ye stone me?

John 10:33 The Jews answered him, For a good work we stone thee not, but for blasphemy, and because thou, being a man, makest thyself God.

John 10:34 Jesus answered them, Is it not written in your law, I said, Ye are gods?

John 10:35 If he called *them* gods to whom the word of God came (and the scripture cannot be broken),

John 10:36 do ye say of him whom the Father has sanctified and sent into the world, Thou blasphemest, because I said, I am Son of God?

John 10:37 If I do not the works of my Father, believe me not;

John 10:38 but if I do, even if ye believe not me, believe the works, that ye may know [and believe] that the Father is in me and I in him.

John 10:39 They sought therefore again to take him; and he went away from out of their hand

John 10:40 and departed again beyond the Jordan to the place where John was baptising at the first: and he abode there.

John 10:41 And many came to him, and said, John did no sign; but all things which John said of this [man] were true.

John 10:42 And many believed on him there.

John 11:1 Now there was a certain [man] sick, Lazarus of Bethany, of the village of Mary and Martha her sister.

John 11:2 It was [the] Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was sick.

John 11:3 The sisters therefore sent to him, saying, Lord, behold, he whom thou lovest is sick.

John 11:4 But when Jesus heard [it], he said, This sickness is not unto death, but for the glory of God, that the Son of God may be glorified by it.

John 11:5 Now Jesus loved Martha, and her sister, and Lazarus.

John 11:6 When therefore he heard, He is sick, he remained two days then in the place where he was.

John 11:7 Then after this he says to his disciples, Let us go into Judaea again.

John 11:8 The disciples say to him, Rabbi, [even but] now the Jews sought to stone thee, and goest thou thither again?

John 11:9 Jesus answered, Are there not twelve hours in the day? If any one walk in the day, he does not stumble, because he sees the light of this world;

John 11:10 but if any one walk in the night, he stumbles, because the light is not in him.

John 11:11 These things said he; and after this he says to them, Lazarus, our friend, is fallen asleep, but I go that I may awake him out of sleep.

John 11:12 The disciples therefore said to him, Lord, if he be fallen asleep, he will get well.

John 11:13 But Jesus spoke of his death, but *they* thought that he spoke of the rest of sleep.

John 11:14 Jesus therefore then said to them plainly, Lazarus has died.

John 11:15 And I rejoice on your account that I was not there, in order that ye may believe. But let us go to him.

John 11:16 Thomas therefore, called Didymus, said to his fellow disciples, Let *us* also go, that we may die with him.

John 11:17 Jesus therefore [on] arriving found him to have been four days already in the tomb.

John 11:18 Now Bethany was near Jerusalem, about fifteen stadia off,

John 11:19 and many of the Jews came to Martha and Mary, that they might console them concerning their brother.

John 11:20 Martha then, when she heard Jesus is coming, went to meet him; but Mary sat in the house.

John 11:21 Martha therefore said to Jesus, Lord, if thou hadst been here, my brother had not died;

John 11:22 but even now I know, that whatsoever thou shalt ask of God, God will give thee.

John 11:23 Jesus says to her, Thy brother shall rise again.

John 11:24 Martha says to him, I know that he will rise again in the resurrection in the last day.

John 11:25 Jesus said to her, I am the resurrection and the life: he that believes on me, though he have died, shall live;

John 11:26 and every one who lives and believes on me shall never die. Believest thou this?

John 11:27 She says to him, Yea, Lord; I believe that thou art the Christ, the Son of God, who should come into the world.

John 11:28 And having said this, she went away and called her sister Mary secretly, saying, The teacher is come and calls thee.

John 11:29 She, when she heard [that], rises up quickly and comes to him.

John 11:30 Now Jesus had not yet come into the village, but was in the place where Martha came to meet him.

John 11:31 The Jews therefore who were with her in the house and consoling her, seeing Mary that she rose up quickly and went out, followed her, saying, She goes to the tomb, that she may weep there.

John 11:32 Mary therefore, when she came where Jesus was, seeing him, fell at his feet, saying to him, Lord, if thou hadst been here, my brother had not died.

John 11:33 Jesus therefore, when he saw her weeping, and the Jews who came with her weeping, was deeply moved in spirit, and was troubled,

John 11:34 and said, Where have ye put him? They say to him, Lord, come and see.

John 11:35 Jesus wept.

John 11:36 The Jews therefore said, Behold how he loved him!

John 11:37 And some of them said, Could not this [man], who has opened the eyes of the blind [man], have caused that this [man] also should not have died?

John 11:38 Jesus therefore, again deeply moved in himself, comes to the tomb. Now it was a cave, and a stone lay upon it.

John 11:39 Jesus says, Take away the stone. Martha, the sister of the dead, says to him, Lord, he stinks already, for he is four days [there].

John 11:40 Jesus says to her, Did I not say to thee, that if thou shouldest believe, thou shouldest see the glory of God?

John 11:41 They took therefore the stone away. And Jesus lifted up his eyes on high and said, Father, I thank thee that thou hast heard me;

John 11:42 but I knew that thou always hearest me; but on account of the crowd who stand around I have said [it], that they may believe that thou hast sent me.

John 11:43 And having said this, he cried with a loud voice, Lazarus, come forth.

John 11:44 And the dead came forth, bound feet and hands with graveclothes, and his face was bound round with a handkerchief. Jesus says to them, Loose him and let him go.

John 11:45 Many therefore of the Jews who came to Mary and saw what he had done, believed on him;

John 11:46 but some of them went to the Pharisees and told them what Jesus had done.

John 11:47 The chief priests, therefore, and the Pharisees gathered a council, and said, What do we? for this man does many signs.

John 11:48 If we let him thus alone, all will believe on him, and the Romans will come and take away both our place and our nation.

John 11:49 But a certain one of them, Caiaphas, being high priest that year, said to them, Ye know nothing

John 11:50 nor consider that it is profitable for you that one man die for the people, and not that the whole nation perish.

John 11:51 But this he did not say of himself; but, being high priest that year, prophesied that Jesus was going to die for the nation;

John 11:52 and not for the nation only, but that he should also gather together into one the children of God who were scattered abroad.

John 11:53 From that day therefore they took counsel that they might kill him.

John 11:54 Jesus therefore walked no longer openly among the Jews, but went away thence into the country near the desert, to a city called Ephraim, and there he sojourned with the disciples.

John 11:55 But the passover of the Jews was near, and many went up to Jerusalem out of the country before the passover, that they might purify themselves.

John 11:56 They sought therefore Jesus, and said among themselves, standing in the temple, What do ye think? that he will not come to the feast?

John 11:57 Now the chief priests and the Pharisees had given commandment that if any one knew where he was, he should make it known, that they might take him.

John 12:1 Jesus therefore, six days before the passover, came to Bethany, where was the dead [man] Lazarus, whom Jesus raised from among [the] dead.

John 12:2 There therefore they made him a supper, and Martha served, but Lazarus was one of those at table with him.

John 12:3 Mary therefore, having taken a pound of ointment of pure nard of great price, anointed the feet of Jesus, and wiped his feet with her hair, and the house was filled with the odour of the ointment.

John 12:4 One of his disciples therefore, Judas [son] of Simon, Iscariote, who was about to deliver him up, says,

John 12:5 Why was this ointment not sold for three hundred denarii and given to the poor?

John 12:6 But he said this, not that he cared for the poor, but because he was a thief and had the bag, and carried what was put into [it].

John 12:7 Jesus therefore said, Suffer her to have kept this for the day of my preparation for burial;

John 12:8 for ye have the poor always with you, but me ye have not always.

John 12:9 A great crowd therefore of the Jews knew that he was there; and they came, not because of Jesus only, but also that they might see Lazarus whom he raised from among [the] dead.

John 12:10 But the chief priests took counsel that they might kill Lazarus also,

John 12:11 because many of the Jews went away on his account and believed on Jesus.

John 12:12 On the morrow a great crowd who came to the feast, having heard that Jesus is coming into Jerusalem,

John 12:13 took branches of palms and went out to meet him, and cried, Hosanna, blessed [is] he that comes in the name of [the] Lord, the King of Israel.

John 12:14 And Jesus, having found a young ass, sat upon it; as it is written,

John 12:15 Fear not, daughter of Zion: behold, thy King cometh, sitting on an ass's colt.

John 12:16 [Now] his disciples knew not these things at the first; but when Jesus was glorified, then they remembered that these things were written of him, and that they had done these things to him.

John 12:17 The crowd therefore that was with him bore witness because he had called Lazarus out of the tomb, and raised him from among [the] dead.

John 12:18 Therefore also the crowd met him because they had heard that he had done this sign.

John 12:19 The Pharisees therefore said to one another, Ye see that ye profit nothing: behold, the world is gone after him.

John 12:20 And there were certain Greeks among those who came up that they might worship in the feast;

John 12:21 these therefore came to Philip, who was of Bethsaida of Galilee, and they asked him saying, Sir, we desire to see Jesus.

John 12:22 Philip comes and tells Andrew, [and again] Andrew comes and Philip, and they tell Jesus.

John 12:23 But Jesus answered them saying, The hour is come that the Son of man should be glorified.

John 12:24 Verily, verily, I say unto you, Except the grain of wheat falling into the ground die, it abides alone; but if it die, it bears much fruit.

John 12:25 He that loves his life shall lose it, and he that hates his life in this world shall keep it to life eternal.

John 12:26 If any one serve me, let him follow me; and where I am, there also shall be *my* servant. [And] if any one serve me, him shall the Father honour.

John 12:27 Now is my soul troubled, and what shall I say? Father, save me from this hour. But on account of this have I come to this hour.

John 12:28 Father, glorify thy name. There came therefore a voice out of heaven, I both have glorified and will glorify [it] again.

John 12:29 The crowd therefore, which stood [there] and heard [it], said that it had thundered. Others said, An angel has spoken to him.

John 12:30 Jesus answered and said, Not on my account has this voice come, but on yours.

John 12:31 Now is [the] judgment of this world; now shall the prince of this world be cast out:

John 12:32 and I, if I be lifted up out of the earth, will draw all to me.

John 12:33 But this he said signifying by what death he was about to die.

John 12:34 The crowd answered him, We have heard out of the law that the Christ abides for ever; and how sayest thou that the Son of man must be lifted up? Who *is* this, the Son of man?

John 12:35 Jesus therefore said to them, Yet a little while is the light amongst you. Walk while ye have the light, that darkness may not overtake you. And he who walks in the darkness does not know where he goes.

John 12:36 While ye have the light, believe in the light, that ye may become sons of light. Jesus said these things, and going away hid himself from them.

John 12:37 But though he had done so many signs before them, they believed not on him,

John 12:38 that the word of the prophet Esaias which he said might be fulfilled, Lord, who has believed our report? and to whom has the arm of the Lord been revealed?

John 12:39 On this account they could not believe, because Esaias said again,

John 12:40 He has blinded their eyes and hardened their heart, that they may not see with their eyes, and understand with their heart and be converted, and I should heal them.

John 12:41 These things said Esaias because he saw his glory and spoke of him.

John 12:42 Although indeed from among the rulers also many believed on him, but on account of the Pharisees did not confess [him], that they might not be put out of the synagogue:

John 12:43 for they loved glory from men rather than glory from God.

John 12:44 But Jesus cried and said, He that believes on me, believes not on me, but on him that sent me;

John 12:45 and he that beholds me, beholds him that sent me.

John 12:46 I am come into the world [as] light, that every one that believes on me may not abide in darkness;

John 12:47 and if any one hear my words and do not keep [them], I judge him not, for I am not come that I might judge the world, but that I might save the world.

John 12:48 He that rejects me and does not receive my words, has him who judges him: the word which I have spoken, that shall judge him in the last day.

John 12:49 For I have not spoken from myself, but the Father who sent me has himself given me commandment what I should say and what I should speak;

John 12:50 and I know that his commandment is life eternal. What therefore I speak, as the Father has said to me, so I speak.

John 13:1 Now before the feast of the passover, Jesus, knowing that his hour had come that he should depart out of this world to the Father, having loved his own who were in the world, loved them to the end.

John 13:2 And during supper, the devil having already put it into the heart of Judas [son] of Simon, Iscariote, that he should deliver him up,

John 13:3 [Jesus,] knowing that the Father had given him all things into his hands, and that he came out from God and was going to God,

John 13:4 rises from supper and lays aside his garments, and having taken a linen towel he girded himself:

John 13:5 then he pours water into the washhand basin, and began to wash the feet of the disciples, and to wipe them with the linen towel with which he was girded.

John 13:6 He comes therefore to Simon Peter; and *he* says to him, Lord, dost thou wash *my* feet?

John 13:7 Jesus answered and said to him, What I do thou dost not know now, but thou shalt know hereafter.

John 13:8 Peter says to him, Thou shalt never wash my feet. Jesus answered him, Unless I wash thee, thou hast not part with me.

John 13:9 Simon Peter says to him, Lord, not my feet only, but also my hands and my head.

John 13:10 Jesus says to him, He that is washed all over needs not to wash save his feet, but is wholly clean; and ye are clean, but not all.

John 13:11 For he knew him that delivered him up: on account of this he said, Ye are not all clean.

John 13:12 When therefore he had washed their feet, and taken his garments, having sat down again, he said to them, Do ye know what I have done to you?

John 13:13 Ye call me the Teacher and the Lord, and ye say well, for I am [so].

John 13:14 If I therefore, the Lord and the Teacher, have washed your feet, ye also ought to wash one another's feet;

John 13:15 for I have given you an example that, as I have done to you, ye should do also.

John 13:16 Verily, verily, I say to you, The bondman is not greater than his lord, nor the sent greater than he who has sent him.

John 13:17 If ye know these things, blessed are ye if ye do them.

John 13:18 I speak not of you all. I know those whom I have chosen; but that the scripture might be fulfilled, He that eats bread with me has lifted up his heel against me.

John 13:19 I tell you [it] now before it happens, that when it happens, ye may believe that I am [he].

John 13:20 Verily, verily, I say to you, He who receives whomsoever I shall send receives me; and he that receives me receives him who has sent me.

John 13:21 Having said these things, Jesus was troubled in spirit, and testified and said, Verily, verily, I say to you, that one of you shall deliver me up.

John 13:22 The disciples therefore looked one on another, doubting of whom he spoke.

John 13:23 Now there was at table one of his disciples in the bosom of Jesus, whom Jesus loved.

John 13:24 Simon Peter makes a sign therefore to him to ask who it might be of whom he spoke.

John 13:25 But he, leaning on the breast of Jesus, says to him, Lord, who is it?

John 13:26 Jesus answers, He it is to whom I, after I have dipped the morsel, give it. And having dipped the morsel, he gives it to Judas [son] of Simon, Iscariote.

John 13:27 And, after the morsel, then entered Satan into him. Jesus therefore says to him, What thou doest, do quickly.

John 13:28 But none of those at table knew why he said this to him;

John 13:29 for some supposed, because Judas had the bag, that Jesus was saying to him, Buy the things of which we have need for the feast; or that he should give something to the poor.

John 13:30 Having therefore received the morsel, he went out immediately; and it was night.

John 13:31 When therefore he was gone out Jesus says, Now is the Son of man glorified, and God is glorified in him.

John 13:32 If God be glorified in him, God also shall glorify him in himself, and shall glorify him immediately.

John 13:33 Children, yet a little while I am with you. Ye shall seek me; and, as I said to the Jews, Where I go ye cannot come, I say to you also now.

John 13:34 A new commandment I give to you, that ye love one another; as I have loved you, that ye also love one another.

John 13:35 By this shall all know that ye are disciples of mine, if ye have love amongst yourselves.

John 13:36 Simon Peter says to him, Lord, where goest thou? Jesus answered him, Where I go thou canst not follow me now, but thou shalt follow me after.

John 13:37 Peter says to him, Lord, why cannot I follow thee now? I will lay down my life for thee.

John 13:38 Jesus answers, Thou wilt lay down thy life for me! Verily, verily, I say to thee, The cock shall not crow till thou hast denied me thrice.

John 14:1 Let not your heart be troubled; ye believe on God, believe also on me.

John 14:2 In my Father’s house there are many abodes; were it not so, I had told you: for I go to prepare you a place;

John 14:3 and if I go and shall prepare you a place, I am coming again and shall receive you to myself, that where I am ye also may be.

John 14:4 And ye know where I go, and ye know the way.

John 14:5 Thomas says to him, Lord, we know not where thou goest, and how can we know the way?

John 14:6 Jesus says to him, I am the way, and the truth, and the life. No one comes to the Father unless by me.

John 14:7 If ye had known me, ye would have known also my Father, and henceforth ye know him and have seen him.

John 14:8 Philip says to him, Lord, shew us the Father and it suffices us.

John 14:9 Jesus says to him, Am I so long a time with you, and thou hast not known me, Philip? He that has seen me has seen the Father; and how sayest thou, Shew us the Father?

John 14:10 Believest thou not that I [am] in the Father, and that the Father is in me? The words which I speak to you I do not speak from myself; but the Father who abides in me, he does the works.

John 14:11 Believe *me* that I [am] in the Father and the Father in me; but if not, believe me for the works' sake themselves.

John 14:12 Verily, verily, I say to you, He that believes on me, the works which I do shall he do also, and he shall do greater than these, because I go to the Father.

John 14:13 And whatsoever ye shall ask in my name, this will I do, that the Father may be glorified in the Son.

John 14:14 If ye shall ask anything in my name, I will do it.

John 14:15 If ye love me, keep my commandments.

John 14:16 And I will beg the Father, and he will give you another Comforter, that he may be with you for ever,

John 14:17 the Spirit of truth, whom the world cannot receive, because it does not see him nor know him; but ye know him, for he abides with you, and shall be in you.

John 14:18 I will not leave you orphans, I am coming to you.

John 14:19 Yet a little and the world sees me no longer; but ye see me; because I live ye also shall live.

John 14:20 In that day ye shall know that I [am] in my Father, and ye in me, and I in you.

John 14:21 He that has my commandments and keeps them, he it is that loves me; but he that loves me shall be loved by my Father, and I will love him and will manifest myself to him.

John 14:22 Judas, not the Iscariote, says to him, Lord, how is it that thou wilt manifest thyself to us and not to the world?

John 14:23 Jesus answered and said to him, If any one love me, he will keep my word, and my Father will love him, and we will come to him and make our abode with him.

John 14:24 He that loves me not does not keep my words; and the word which ye hear is not mine, but [that] of the Father who has sent me.

John 14:25 These things I have said to you, abiding with you;

John 14:26 but the Comforter, the Holy Spirit, whom the Father will send in my name, *he* shall teach you all things, and will bring to your remembrance all the things which I have said to you.

John 14:27 I leave peace with you; I give *my* peace to you: not as the world gives do I give to you. Let not your heart be troubled, neither let it fear.

John 14:28 Ye have heard that I have said unto you, I go away and I am coming to you. If ye loved me ye would rejoice that I go to the Father, for [my] Father is greater than I.

John 14:29 And now I have told you before it comes to pass, that when it shall have come to pass ye may believe.

John 14:30 I will no longer speak much with you, for the ruler of the world comes, and in me he has nothing;

John 14:31 but that the world may know that I love the Father, and as the Father has commanded me, thus I do. Rise up, let us go hence.

John 15:1 I am the true vine, and my Father is the husbandman.

John 15:2 [As to] every branch in me not bearing fruit, he takes it away; and [as to] every one bearing fruit, he purges it that it may bring forth more fruit.

John 15:3 Ye are already clean by reason of the word which I have spoken to you.

John 15:4 Abide in me and I in you. As the branch cannot bear fruit of itself unless it abide in the vine, thus neither [can] ye unless ye abide in me.

John 15:5 I am the vine, ye [are] the branches. He that abides in me and I in him, *he* bears much fruit; for without me ye can do nothing.

John 15:6 Unless any one abide in me he is cast out as the branch, and is dried up; and they gather them and cast them into the fire, and they are burned.

John 15:7 If ye abide in me, and my words abide in you, ye shall ask what ye will and it shall come to pass to you.

John 15:8 In this is my Father glorified, that ye bear much fruit, and ye shall become disciples of mine.

John 15:9 As the Father has loved me, I also have loved you: abide in my love.

John 15:10 If ye shall keep my commandments, ye shall abide in my love, as I have kept my Father's commandments and abide in his love.

John 15:11 I have spoken these things to you that my joy may be in you, and your joy be full.

John 15:12 This is my commandment, that ye love one another, as I have loved you.

John 15:13 No one has greater love than this, that one should lay down his life for his friends.

John 15:14 Ye are my friends if ye practise whatever I command you.

John 15:15 I call you no longer bondmen, for the bondman does not know what his master is doing; but I have called you friends, for all things which I have heard of my Father I have made known to you.

John 15:16 Ye have not chosen me, but I have chosen you, and have set you that ye should go and [that] ye should bear fruit, and [that] your fruit should abide, that whatsoever ye shall ask the Father in my name he may give you.

John 15:17 These things I command you, that ye love one another.

John 15:18 If the world hate you, know that it has hated me before you.

John 15:19 If ye were of the world, the world would love its own; but because ye are not of the world, but I have chosen you out of the world, on account of this the world hates you.

John 15:20 Remember the word which I said unto you, The bondman is not greater than his master. If they have persecuted me, they will also persecute you; if they have kept my word, they will keep also yours.

John 15:21 But they will do all these things to you on account of my name, because they have not known him that sent me.

John 15:22 If I had not come and spoken to them, they had not had sin; but now they have no excuse for their sin.

John 15:23 He that hates me hates also my Father.

John 15:24 If I had not done among them the works which no other one has done, they had not had sin; but now they have both seen and hated both me and my Father.

John 15:25 But that the word written in their law might be fulfilled, They hated me without a cause.

John 15:26 But when the Comforter is come, whom I will send to you from the Father, the Spirit of truth who goes forth from with the Father, *he* shall bear witness concerning me;

John 15:27 and ye too bear witness, because ye are with me from [the] beginning.

John 16:1 These things I have spoken unto you that ye may not be offended.

John 16:2 They shall put you out of the synagogues; but the hour is coming that every one who kills you will think to render service to God;

John 16:3 and these things they will do because they have not known the Father nor me.

John 16:4 But I have spoken these things to you, that when their hour shall have come, ye may remember them, that I have said [them] unto you. But I did not say these things unto you from [the] beginning, because I was with you.

John 16:5 But now I go to him that has sent me, and none of you demands of me, Where goest thou?

John 16:6 But because I have spoken these things to you, sorrow has filled your heart.

John 16:7 But I say the truth to you, It is profitable for you that I go away; for if I do not go away, the Comforter will not come to you; but if I go I will send him to you.

John 16:8 And having come, he will bring demonstration to the world, of sin, and of righteousness, and of judgment:

John 16:9 of sin, because they do not believe on me;

John 16:10 of righteousness, because I go away to [my] Father, and ye behold me no longer;

John 16:11 of judgment, because the ruler of this world is judged.

John 16:12 I have yet many things to say to you, but ye cannot bear them now.

John 16:13 But when *he* is come, the Spirit of truth, he shall guide you into all the truth: for he shall not speak from himself; but whatsoever he shall hear he shall speak; and he will announce to you what is coming.

John 16:14 He shall glorify me, for he shall receive of mine and shall announce [it] to you.

John 16:15 All things that the Father has are mine; on account of this I have said that he receives of mine and shall announce [it] to you.

John 16:16 A little while and ye do not behold me; and again a little while and ye shall see me, [because I go away to the Father].

John 16:17 [Some] of his disciples therefore said to one another, What is this he says to us, A little while and ye do not behold me; and again a little while and ye shall see me, and, Because I go away to the Father?

John 16:18 They said therefore, What is this which he says [of] the little while? We do not know [of] what he speaks.

John 16:19 Jesus knew therefore that they desired to demand of him, and said to them, Do ye inquire of this among yourselves that I said, A little while and ye do not behold me; and again a little while and ye shall see me?

John 16:20 Verily, verily, I say to you, that ye shall weep and lament, ye, but the world shall rejoice; and ye will be grieved, but your grief shall be turned to joy.

John 16:21 A woman, when she gives birth to a child, has grief because her hour has come; but when the child is born, she no longer remembers the trouble, on account of the joy that a man has been born into the world.

John 16:22 And ye now therefore have grief; but I will see you again, and your heart shall rejoice, and your joy no one takes from you.

John 16:23 And in that day ye shall demand nothing of me: verily, verily, I say to you, Whatsoever ye shall ask the Father in my name, he will give you.

John 16:24 Hitherto ye have asked nothing in my name: ask, and ye shall receive, that your joy may be full.

John 16:25 These things I have spoken to you in allegories; the hour is coming that I will no longer speak to you in allegories, but will declare to you openly concerning the Father.

John 16:26 In that day ye shall ask in my name; and I say not to you that I will demand of the Father for you,

John 16:27 for the Father himself has affection for you, because ye have had affection for me, and have believed that I came out from God.

John 16:28 I came out from the Father and have come into the world; again, I leave the world and go to the Father.

John 16:29 His disciples say to him, Lo, now thou speakest openly and utterest no allegory.

John 16:30 Now we know that thou knowest all things, and hast not need that any one should demand of thee. By this we believe that thou art come from God.

John 16:31 Jesus answered them, Do ye now believe?

John 16:32 Behold, [the] hour is coming, and has come, that ye shall be scattered, each to his own, and shall leave me alone; and [yet] I am not alone, for the Father is with me.

John 16:33 These things have I spoken to you that in me ye might have peace. In the world ye have tribulation; but be of good courage: I have overcome the world.

John 17:1 These things Jesus spoke, and lifted up his eyes to heaven and said, Father, the hour is come; glorify thy Son, that thy Son may glorify thee;

John 17:2 as thou hast given him authority over all flesh, that [as to] all that thou hast given to him, he should give them life eternal.

John 17:3 And this is the eternal life, that they should know thee, the only true God, and Jesus Christ whom thou hast sent.

John 17:4 I have glorified *thee* on the earth, I have completed the work which thou gavest me that I should do it;

John 17:5 and now glorify *me*, *thou* Father, along with thyself, with the glory which I had along with thee before the world was.

John 17:6 I have manifested thy name to the men whom thou gavest me out of the world. They were thine, and thou gavest them me, and they have kept thy word.

John 17:7 Now they have known that all things that thou hast given me are of thee;

John 17:8 for the words which thou hast given me I have given them, and they have received [them], and have known truly that I came out from thee, and have believed that thou sentest me.

John 17:9 I demand concerning them; I do not demand concerning the world, but concerning those whom thou hast given me, for they are thine,

John 17:10 (and all that is mine is thine, and [all] that is thine mine,) and I am glorified in them.

John 17:11 And I am no longer in the world, and these are in the world, and I come to thee. Holy Father, keep them in thy name which thou hast given me, that they may be one as we.

John 17:12 When I was with them I kept them in thy name; those thou hast given me I have guarded, and not one of them has perished, but the son of perdition, that the scripture might be fulfilled.

John 17:13 And now I come to thee. And these things I speak in the world, that they may have my joy fulfilled in them.

John 17:14 I have given them thy word, and the world has hated them, because they are not of the world, as I am not of the world.

John 17:15 I do not demand that thou shouldest take them out of the world, but that thou shouldest keep them out of evil.

John 17:16 They are not of the world, as I am not of the world.

John 17:17 Sanctify them by the truth: thy word is truth.

John 17:18 As thou hast sent me into the world, I also have sent them into the world;

John 17:19 and I sanctify myself for them, that they also may be sanctified by truth.

John 17:20 And I do not demand for these only, but also for those who believe on me through their word;

John 17:21 that they may be all one, as thou, Father, [art] in me, and I in thee, that they also may be one in us, that the world may believe that thou hast sent me.

John 17:22 And the glory which thou hast given me I have given them, that they may be one, as we are one;

John 17:23 I in them and thou in me, that they may be perfected into one [and] that the world may know that thou hast sent me, and [that] thou hast loved them as thou hast loved me.

John 17:24 Father, [as to] those whom thou hast given me, I desire that where I am they also may be with me, that they may behold my glory which thou hast given me, for thou lovedst me before [the] foundation of [the] world.

John 17:25 Righteous Father,—and the world has not known thee, but I have known thee, and these have known that thou hast sent me.

John 17:26 And I have made known to them thy name, and will make [it] known; that the love with which thou hast loved me may be in them and I in them.

John 18:1 Jesus, having said these things, went out with his disciples beyond the torrent Cedron, where was a garden, into which he entered, he and his disciples.

John 18:2 And Judas also, who delivered him up, knew the place, because Jesus was often there, in company with his disciples.

John 18:3 Judas therefore, having got the band, and officers of the chief priests and Pharisees, comes there with lanterns and torches and weapons.

John 18:4 Jesus therefore, knowing all things that were coming upon him, went forth and said to them, Whom seek ye?

John 18:5 They answered him, Jesus the Nazaraean. Jesus says to them, I am [he]. And Judas also, who delivered him up, stood with them.

John 18:6 When therefore he said to them, I am [he], they went away backward and fell to the ground.

John 18:7 He demanded of them therefore again, Whom seek ye? And they said, Jesus the Nazaraean.

John 18:8 Jesus answered, I told you that I am [he]: if therefore ye seek me, let these go away;

John 18:9 that the word might be fulfilled which he spoke, [As to] those whom thou hast given me, I have not lost one of them.

John 18:10 Simon Peter therefore, having a sword, drew it, and smote the bondman of the high priest and cut off his right ear; and the bondman’s name was Malchus.

John 18:11 Jesus therefore said to Peter, Put the sword into the sheath; the cup which the Father has given me, shall I not drink it?

John 18:12 The band therefore, and the chiliarch, and the officers of the Jews, took Jesus and bound him:

John 18:13 and they led him away to Annas first; for he was father-in-law to Caiaphas, who was high priest that year.

John 18:14 But it was Caiaphas who counselled the Jews that it was better that one man should perish for the people.

John 18:15 Now Simon Peter followed Jesus, and the other disciple. But that disciple was known to the high priest, and went in with Jesus into the palace of the high priest;

John 18:16 but Peter stood at the door without. The other disciple therefore, who was known to the high priest, went out and spoke to the porteress and brought in Peter.

John 18:17 The maid therefore, who was porteress, says to Peter, Art thou also of the disciples of this man? He says, I am not.

John 18:18 But the bondmen and officers, having made a fire of coals (for it was cold), stood and warmed themselves; and Peter was standing with them and warming himself.

John 18:19 The high priest therefore demanded of Jesus concerning his disciples and concerning his doctrine.

John 18:20 Jesus answered him, I spoke openly to the world; I taught always in [the] synagogue and in the temple, where all the Jews come together, and in secret I have spoken nothing.

John 18:21 Why demandest thou of me? Demand of those who have heard, what I have spoken to them; behold, they know what I have said.

John 18:22 But as he said these things, one of the officers who stood by gave a blow on the face to Jesus, saying, Answerest thou the high priest thus?

John 18:23 Jesus answered him, If I have spoken evil, bear witness of the evil; but if well, why smitest thou me?

John 18:24 Annas [then] had sent him bound to Caiaphas the high priest.

John 18:25 But Simon Peter was standing and warming himself. They said therefore to him, Art thou also of his disciples? He denied, and said, I am not.

John 18:26 One of the bondmen of the high priest, who was kinsman of him whose ear Peter cut off, says, Did not I see thee in the garden with him?

John 18:27 Peter denied therefore again, and immediately [the] cock crew.

John 18:28 They lead therefore Jesus from Caiaphas to the praetorium; and it was early morn. And *they* entered not into the praetorium, that they might not be defiled, but eat the passover.

John 18:29 Pilate therefore went out to them and said, What accusation do ye bring against this man?

John 18:30 They answered and said to him, If this [man] were not an evildoer, we should not have delivered him up to thee.

John 18:31 Pilate therefore said to them, Take him, ye, and judge him according to your law. The Jews therefore said to him, It is not permitted to us to put any one to death;

John 18:32 that the word of Jesus might be fulfilled which he spoke, signifying what death he should die.

John 18:33 Pilate therefore entered again into the praetorium and called Jesus, and said to him, Thou art the king of the Jews?

John 18:34 Jesus answered [him], Dost thou say this of thyself, or have others said it to thee concerning me?

John 18:35 Pilate answered, Am I a Jew? Thy nation and the chief priests have delivered thee up to me: what hast thou done?

John 18:36 Jesus answered, My kingdom is not of this world; if my kingdom were of this world, my servants had fought that I might not be delivered up to the Jews; but now my kingdom is not from hence.

John 18:37 Pilate therefore said to him, Thou art then a king? Jesus answered, Thou sayest [it], that I am a king. I have been born for this, and for this I have come into the world, that I might bear witness to the truth. Every one that is of the truth hears my voice.

John 18:38 Pilate says to him, What is truth? And having said this he went out again to the Jews, and says to them, I find no fault whatever in him.

John 18:39 But ye have a custom that I release [some] one to you at the passover; will ye therefore that I release unto you the king of the Jews?

John 18:40 They cried therefore again all, saying, Not this [man], but Barabbas. Now Barabbas was a robber.

John 19:1 Then Pilate therefore took Jesus and scourged [him].

John 19:2 And the soldiers having plaited a crown of thorns put it on his head, and put a purple robe on him,

John 19:3 and came to him and said, Hail, king of the Jews! and gave him blows on the face.

John 19:4 And Pilate went out again and says to them, Lo, I bring him out to you, that ye may know that I find in him no fault whatever.

John 19:5 (Jesus therefore went forth without, wearing the crown of thorn, and the purple robe.) And he says to them, Behold the man!

John 19:6 When therefore the chief priests and the officers saw him they cried out saying, Crucify, crucify [him]. Pilate says to them, Take him ye and crucify [him], for I find no fault in him.

John 19:7 The Jews answered him, We have a law, and according to [our] law he ought to die, because he made himself Son of God.

John 19:8 When Pilate therefore heard this word, he was the rather afraid,

John 19:9 and went into the praetorium again and says to Jesus, Whence art thou? But Jesus gave him no answer.

John 19:10 Pilate therefore says to him, Speakest thou not to *me*? Dost thou not know that I have authority to release thee and have authority to crucify thee?

John 19:11 Jesus answered, Thou hadst no authority whatever against me if it were not given to thee from above. On this account he that has delivered me up to thee has [the] greater sin.

John 19:12 From this time Pilate sought to release him; but the Jews cried out saying, If thou releasest this [man], thou art not a friend to Caesar. Every one making himself a king speaks against Caesar.

John 19:13 Pilate therefore, having heard these words, led Jesus out and sat down upon [the] judgment-seat, at a place called Pavement, but in Hebrew Gabbatha;

John 19:14 (now it was [the] preparation of the passover; it was about the sixth hour;) and he says to the Jews, Behold your king!

John 19:15 But they cried out, Take [him] away, take [him] away, crucify him. Pilate says to them, Shall I crucify your king? The chief priests answered, We have no king but Caesar.

John 19:16 Then therefore he delivered him up to them, that he might be crucified; and they took Jesus and led him away.

John 19:17 And he went out, bearing his cross, to the place called [place] of a skull, which is called in Hebrew, Golgotha;

John 19:18 where they crucified him, and with him two others, [one] on this side, and [one] on that, and Jesus in the middle.

John 19:19 And Pilate wrote a title also and put it on the cross. But there was written: Jesus the Nazaraean, the King of the Jews.

John 19:20 This title therefore many of the Jews read, for the place of the city where Jesus was crucified was near; and it was written in Hebrew, Greek, Latin.

John 19:21 The chief priests of the Jews therefore said to Pilate, Do not write, The king of the Jews, but that *he* said, I am king of the Jews.

John 19:22 Pilate answered, What I have written, I have written.

John 19:23 The soldiers therefore, when they had crucified Jesus, took his clothes, and made four parts, to each soldier a part, and the body-coat; but the body-coat was seamless, woven through the whole from the top.

John 19:24 They said therefore to one another, Let us not rend it, but let us cast lots for it, whose it shall be; that the scripture might be fulfilled which says, They parted my garments among themselves, and on my vesture they cast lots. The soldiers therefore did these things.

John 19:25 And by the cross of Jesus stood his mother, and the sister of his mother, Mary the [wife] of Clopas, and Mary of Magdala.

John 19:26 Jesus therefore, seeing his mother, and the disciple standing by, whom he loved, says to his mother, Woman, behold thy son.

John 19:27 Then he says unto the disciple, Behold thy mother. And from that hour the disciple took her to his own home.

John 19:28 After this, Jesus, knowing that all things were now finished, that the scripture might be fulfilled, says, I thirst.

John 19:29 There was a vessel therefore there full of vinegar, and having filled a sponge with vinegar, and putting hyssop round it, they put it up to his mouth.

John 19:30 When therefore Jesus had received the vinegar, he said, It is finished; and having bowed his head, he delivered up his spirit.

John 19:31 The Jews therefore, that the bodies might not remain on the cross on the sabbath, for it was [the] preparation, (for the day of that sabbath was a great [day],) demanded of Pilate that their legs might be broken and they taken away.

John 19:32 The soldiers therefore came and broke the legs of the first and of the other that had been crucified with him;

John 19:33 but coming to Jesus, when they saw that he was already dead they did not break his legs,

John 19:34 but one of the soldiers pierced his side with a spear, and immediately there came out blood and water.

John 19:35 And he who saw it bears witness, and his witness is true, and he knows that he says true that ye also may believe.

John 19:36 For these things took place that the scripture might be fulfilled, Not a bone of him shall be broken.

John 19:37 And again another scripture says, They shall look on him whom they pierced.

John 19:38 And after these things Joseph of Arimathaea, who was a disciple of Jesus, but secretly through fear of the Jews, demanded of Pilate that he might take the body of Jesus: and Pilate allowed it. He came therefore and took away the body of Jesus.

John 19:39 And Nicodemus also, who at first came to Jesus by night, came, bringing a mixture of myrrh and aloes, about a hundred pounds [weight].

John 19:40 They took therefore the body of Jesus and bound it up in linen with the spices, as it is the custom with the Jews to prepare for burial.

John 19:41 But there was in the place where he had been crucified a garden, and in the garden a new tomb in which no one had ever been laid.

John 19:42 There therefore, on account of the preparation of the Jews, because the tomb was near, they laid Jesus.

John 20:1 And on the first [day] of the week Mary of Magdala comes in early morn to the tomb, while it was still dark, and sees the stone taken away from the tomb.

John 20:2 She runs therefore and comes to Simon Peter, and to the other disciple, to whom Jesus was attached, and says to them, They have taken away the Lord out of the tomb, and we know not where they have laid him.

John 20:3 Peter therefore went forth, and the other disciple, and came to the tomb.

John 20:4 And the two ran together, and the other disciple ran forward faster than Peter, and came first to the tomb,

John 20:5 and stooping down he sees the linen cloths lying; he did not however go in.

John 20:6 Simon Peter therefore comes, following him, and entered into the tomb, and sees the linen cloths lying,

John 20:7 and the handkerchief which was upon his head, not lying with the linen cloths, but folded up in a distinct place by itself.

John 20:8 Then entered in therefore the other disciple also who came first to the tomb, and he saw and believed;

John 20:9 for they had not yet known the scripture, that he must rise from among [the] dead.

John 20:10 The disciples therefore went away again to their own home.

John 20:11 But Mary stood at the tomb weeping without. As therefore she wept, she stooped down into the tomb,

John 20:12 and beholds two angels sitting in white [garments], one at the head and one at the feet, where the body of Jesus had lain.

John 20:13 And they say to her, Woman, why dost thou weep? She says to them, Because they have taken away my Lord, and I know not where they have laid him.

John 20:14 Having said these things she turned backward and beholds Jesus standing [there], and knew not that it was Jesus.

John 20:15 Jesus says to her, Woman, why dost thou weep? Whom seekest thou? She, supposing that it was the gardener, says to him, Sir, if thou hast borne him hence, tell me where thou hast laid him, and I will take him away.

John 20:16 Jesus says to her, Mary. She, turning round, says to him in Hebrew, Rabboni, which means Teacher.

John 20:17 Jesus says to her, Touch me not, for I have not yet ascended to my Father; but go to my brethren and say to them, I ascend to my Father and your Father, and [to] my God and your God.

John 20:18 Mary of Magdala comes bringing word to the disciples that she had seen the Lord, and [that] he had said these things to her.

John 20:19 When therefore it was evening on that day, which was the first [day] of the week, and the doors shut where the disciples were, through fear of the Jews, Jesus came and stood in the midst, and says to them, Peace [be] to you.

John 20:20 And having said this, he shewed to them his hands and his side. The disciples rejoiced therefore, having seen the Lord.

John 20:21 [Jesus] said therefore again to them, Peace [be] to you: as the Father sent me forth, I also send you.

John 20:22 And having said this, he breathed into [them], and says to them, Receive [the] Holy Spirit:

John 20:23 whose soever sins ye remit, they are remitted to them; whose soever [sins] ye retain, they are retained.

John 20:24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

John 20:25 The other disciples therefore said to him, We have seen the Lord. But he said to them, Unless I see in his hands the mark of the nails, and put my finger into the mark of the nails, and put my hand into his side, I will not believe.

John 20:26 And eight days after, his disciples were again within, and Thomas with them. Jesus comes, the doors being shut, and stood in the midst and said, Peace [be] to you.

John 20:27 Then he says to Thomas, Bring thy finger here and see my hands; and bring thy hand and put it into my side; and be not unbelieving, but believing.

John 20:28 Thomas answered and said to him, My Lord and my God.

John 20:29 Jesus says to him, Because thou hast seen me thou hast believed: blessed they who have not seen and have believed.

John 20:30 Many other signs therefore also Jesus did before his disciples, which are not written in this book;

John 20:31 but these are written that ye may believe that Jesus is the Christ, the Son of God, and that believing ye might have life in his name.

John 21:1 After these things Jesus manifested himself again to the disciples at the sea of Tiberias. And he manifested [himself] thus.

John 21:2 There were together Simon Peter, and Thomas called Didymus, and Nathanael who was of Cana of Galilee, and the [sons] of Zebedee, and two others of his disciples.

John 21:3 Simon Peter says to them, I go to fish. They say to him, We also come with thee. They went forth, and went on board, and that night took nothing.

John 21:4 And early morn already breaking, Jesus stood on the shore; the disciples however did not know that it was Jesus.

John 21:5 Jesus therefore says to them, Children, have ye anything to eat? They answered him, No.

John 21:6 And he said to them, Cast the net at the right side of the ship and ye will find. They cast therefore, and they could no longer draw it, from the multitude of fishes.

John 21:7 That disciple therefore whom Jesus loved says to Peter, It is the Lord. Simon Peter therefore, having heard that it was the Lord, girded his overcoat [on him] (for he was naked), and cast himself into the sea;

John 21:8 and the other disciples came in the small boat, for they were not far from the land, but somewhere about two hundred cubits, dragging the net of fishes.

John 21:9 When therefore they went out on the land, they see a fire of coals there, and fish laid on it, and bread.

John 21:10 Jesus says to them, Bring of the fishes which ye have now taken.

John 21:11 Simon Peter went up and drew the net to the land full of great fishes, a hundred and fifty-three; and though there were so many, the net was not rent.

John 21:12 Jesus says to them, Come [and] dine. But none of the disciples dared inquire of him, Who art thou? knowing that it was the Lord.

John 21:13 Jesus comes and takes the bread and gives it to them, and the fish in like manner.

John 21:14 This is already the third time that Jesus had been manifested to the disciples, being risen from among [the] dead.

John 21:15 When therefore they had dined, Jesus says to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He says to him, Yea, Lord; thou knowest that I am attached to thee. He says to him, Feed my lambs.

John 21:16 He says to him again a second time, Simon, [son] of Jonas, lovest thou me? He says to him, Yea, Lord; thou knowest that I am attached to thee. He says to him, Shepherd my sheep.

John 21:17 He says to him the third time, Simon, [son] of Jonas, art thou attached to me? Peter was grieved because he said to him the third time, Art thou attached to me? and said to him, Lord, thou knowest all things; thou knowest that I am attached to thee. Jesus says to him, Feed my sheep.

John 21:18 Verily, verily, I say to thee, When thou wast young, thou girdedst thyself, and walkedst where thou desiredst; but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and bring thee where thou dost not desire.

John 21:19 But he said this signifying by what death he should glorify God. And having said this, he says to him, Follow me.

John 21:20 Peter, turning round, sees the disciple whom Jesus loved following, who also leaned at supper on his breast, and said, Lord, who is it that delivers thee up?

John 21:21 Peter, seeing him, says to Jesus, Lord, and what [of] this [man]?

John 21:22 Jesus says to him, If I will that he abide until I come, what [is that] to thee? Follow thou me.

John 21:23 This word therefore went out among the brethren, That disciple does not die. And Jesus did not say to him, He does not die; but, If I will that he abide until I come, what [is that] to thee?

John 21:24 This is the disciple who bears witness concerning these things, and who has written these things; and we know that his witness is true.

John 21:25 And there are also many other things which Jesus did, the which if they were written one by one, I suppose that not even the world itself would contain the books written.

Acts

1:1 I composed the first discourse, O Theophilus, concerning all things which Jesus began both to do and to teach,

Acts 1:2 until that day in which, having by the Holy Spirit charged the apostles whom he had chosen, he was taken up;

Acts 1:3 to whom also he presented himself living, after he had suffered, with many proofs; being seen by them during forty days, and speaking of the things which concern the kingdom of God;

Acts 1:4 and, being assembled with [them], commanded them not to depart from Jerusalem, but to await the promise of the Father, which [said he] ye have heard of me.

Acts 1:5 For John indeed baptised with water, but *ye* shall be baptised with the Holy Spirit after now not many days.

Acts 1:6 They therefore, being come together, asked him saying, Lord, is it at this time that thou restorest the kingdom to Israel?

Acts 1:7 And he said to them, It is not yours to know times or seasons, which the Father has placed in his own authority;

Acts 1:8 but ye will receive power, the Holy Spirit having come upon you, and ye shall be my witnesses both in Jerusalem, and in all Judaea and Samaria, and to the end of the earth.

Acts 1:9 And having said these things he was taken up, they beholding [him], and a cloud received him out of their sight.

Acts 1:10 And as they were gazing into heaven, as he was going, behold, also two men stood by them in white clothing, Acts 1:11 who also said, Men of Galilee, why do ye stand looking into heaven? This Jesus who has been taken up from you into heaven, shall thus come in the manner in which ye have beheld him going into heaven.

Acts 1:12 Then they returned to Jerusalem from the mount called [the mount] of Olives, which is near Jerusalem, a sabbath-day's journey off.

Acts 1:13 And when they were come into [the city], they went up to the upper chamber, where were staying both Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James [son] of Alphaeus, and Simon the zealot, and Jude [the brother] of James.

Acts 1:14 These gave themselves all with one accord to continual prayer, with [several] women, and Mary the mother of Jesus, and with his brethren.

Acts 1:15 And in those days Peter, standing up in the midst of the brethren, said, (the crowd of names [who were] together [was] about a hundred and twenty,)

Acts 1:16 Brethren, it was necessary that the scripture should have been fulfilled, which the Holy Spirit spoke before, by the mouth of David, concerning Judas, who became guide to those who took Jesus;

Acts 1:17 for he was numbered amongst us, and had received a part in this service.

Acts 1:18 (This [man] then indeed got a field with [the] reward of iniquity, and, having fallen down headlong, burst in the midst, and all his bowels gushed out.

Acts 1:19 And it was known to all the inhabitants of Jerusalem, so that that field was called in their own dialect Aceldama; that is, field of blood.)

Acts 1:20 For it is written in [the] book of Psalms, Let his homestead become desolate, and let there be no dweller in it; and, Let another take his overseership.

Acts 1:21 It is necessary therefore, that of the men who have assembled with us all [the] time in which the Lord Jesus came in and went out among us,

Acts 1:22 beginning from the baptism of John until the day in which he was taken up from us, one of these should be a witness with us of his resurrection.

Acts 1:23 And they appointed two, Joseph, who was called Barsabas, who had been surnamed Justus, and Matthias.

Acts 1:24 And they prayed, and said, Thou Lord, knower of the hearts of all, shew which one of these two thou hast chosen,

Acts 1:25 to receive the lot of this service and apostleship, from which Judas transgressing fell to go to his own place.

Acts 1:26 And they gave lots on them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

Acts 2:1 And when the day of Pentecost was now accomplishing, they were all together in one place.

Acts 2:2 And there came suddenly a sound out of heaven as of a violent impetuous blowing, and filled all the house where they were sitting.

Acts 2:3 And there appeared to them parted tongues, as of fire, and it sat upon each one of them.

Acts 2:4 And they were all filled with [the] Holy Spirit, and began to speak with other tongues as the Spirit gave to them to speak forth.

Acts 2:5 Now there were dwelling at Jerusalem Jews, pious men, from every nation of those under heaven.

Acts 2:6 But the rumour of this having spread, the multitude came together and were confounded, because each one heard them speaking in his own dialect.

Acts 2:7 And all were amazed and wondered, saying, Behold, are not all these who are speaking Galilaeans?

Acts 2:8 and how do *we* hear [them] each in our own dialect in which we have been born,

Acts 2:9 Parthians, and Medes, and Elamites, and those who inhabit Mesopotamia, and Judaea, and Cappadocia, Pontus and Asia,

Acts 2:10 both Phrygia and Pamphylia, Egypt, and the parts of Libya which adjoin Cyrene, and theRomans sojourning [here], both Jews and proselytes,

Acts 2:11 Cretans and Arabians, we hear them speaking in our own tongues the great things of God?

Acts 2:12 And they were all amazed and in perplexity, saying one to another, What would this mean?

Acts 2:13 But others mocking said, They are full of new wine.

Acts 2:14 But Peter, standing up with the eleven, lifted up his voice and spoke forth to them, Men of Judaea, and all ye inhabitants of Jerusalem, let this be known to you, and give heed to my words:

Acts 2:15 for these are not full of wine, as *ye* suppose, for it is the third hour of the day;

Acts 2:16 but this is that which was spoken through the prophet Joel,

Acts 2:17 And it shall be in the last days, saith God, [that] I will pour out of my Spirit upon all flesh; and your sons and your daughters shall prophesy, and your young men shall see visions, and your elders shall dream with dreams;

Acts 2:18 yea, even upon my bondmen and upon my bondwomen in those days will I pour out of my Spirit, and they shall prophesy.

Acts 2:19 And I will give wonders in the heaven above and signs on the earth below, blood, and fire, and vapour of smoke:

Acts 2:20 the sun shall be changed to darkness and the moon to blood, before the great and gloriously appearing day of [the] Lord come.

Acts 2:21 And it shall be that whosoever shall call upon the name of [the] Lord shall be saved.

Acts 2:22 Men of Israel, hear these words: Jesus the Nazaraean, a man borne witness to by God to you by works of power and wonders and signs, which God wrought by him in your midst, as yourselves know

Acts 2:23 —him, given up by the determinate counsel and foreknowledge of God, ye, by [the] hand of lawless [men], have crucified and slain.

Acts 2:24 Whom God has raised up, having loosed the pains of death, inasmuch as it was not possible that he should be held by its power;

Acts 2:25 for David says as to him, I foresaw the Lord continually before me, because he is at my right hand that I may not be moved.

Acts 2:26 Therefore has my heart rejoiced and my tongue exulted; yea more, my flesh also shall dwell in hope,

Acts 2:27 for thou wilt not leave my soul in hades, nor wilt thou give thy gracious one to see corruption.

Acts 2:28 Thou hast made known to me [the] paths of life, thou wilt fill me with joy with thy countenance.

Acts 2:29 Brethren, let it be allowed to speak with freedom to you concerning the patriarch David, that he has both died and been buried, and his monument is amongst us unto this day.

Acts 2:30 Being therefore a prophet, and knowing that God had sworn to him with an oath, of the fruit of his loins to set upon his throne;

Acts 2:31 he, seeing [it] before, spoke concerning the resurrection of the Christ, that neither has he been left in hades nor his flesh seen corruption.

Acts 2:32 This Jesus has God raised up, whereof all *we* are witnesses.

Acts 2:33 Having therefore been exalted by the right hand of God, and having received of the Father the promise of the Holy Spirit, he has poured out this which *ye* behold and hear.

Acts 2:34 For David has not ascended into the heavens, but he says himself, The Lord said unto my Lord, Sit at my right hand

Acts 2:35 until I have put thine enemies [to be] the footstool of thy feet.

Acts 2:36 Let the whole house of Israel therefore know assuredly that God has made him, this Jesus whom *ye* have crucified, both Lord and Christ.

Acts 2:37 And having heard [it] they were pricked in heart, and said to Peter and the other apostles, What shall we do, brethren?

Acts 2:38 And Peter said to them, Repent, and be baptised, each one of you, in the name of Jesus Christ, for remission of sins, and ye will receive the gift of the Holy Spirit.

Acts 2:39 For to you is the promise and to your children, and to all who [are] afar off, as many as [the] Lord our God may call.

Acts 2:40 And with many other words he testified and exhorted them, saying, Be saved from this perverse generation.

Acts 2:41 Those then who had accepted his word were baptised; and there were added in that day about three thousand souls.

Acts 2:42 And they persevered in the teaching and fellowship of the apostles, in breaking of bread and prayers.

Acts 2:43 And fear was upon every soul, and many wonders and signs took place through the apostles' means.

Acts 2:44 And all that believed were together, and had all things common,

Acts 2:45 and sold their possessions and substance, and distributed them to all, according as any one might have need.

Acts 2:46 And every day, being constantly in the temple with one accord, and breaking bread in [the] house, they received their food with gladness and simplicity of heart,

Acts 2:47 praising God, and having favour with all the people; and the Lord added [to the assembly] daily those that were to be saved.

Acts 3:1 And Peter and John went up together into the temple at the hour of prayer, [which is] the ninth [hour];

Acts 3:2 and a certain man who was lame from his mother's womb was being carried, whom they placed every day at the gate of the temple called Beautiful, to ask alms of those who were going into the temple;

Acts 3:3 who, seeing Peter and John about to enter into the temple, asked to receive alms.

Acts 3:4 And Peter, looking stedfastly upon him with John, said, Look on us.

Acts 3:5 And he gave heed to them, expecting to receive something from them.

Acts 3:6 But Peter said, Silver and gold I have not; but what I have, this give I to thee: In the name of Jesus Christ the Nazaraean rise up and walk.

Acts 3:7 And having taken hold of him [by] the right hand he raised him up, and immediately his feet and ankle bones were made strong.

Acts 3:8 And leaping up he stood and walked, and entered with them into the temple, walking, and leaping, and praising God.

Acts 3:9 And all the people saw him walking and praising God;

Acts 3:10 and they recognised him, that it was *he* who sat for alms at the Beautiful gate of the temple; and they were filled with wonder and amazement at what had happened to him.

Acts 3:11 And as he held Peter and John, all the people ran together to them in the portico which is called Solomon's, greatly wondering.

Acts 3:12 And Peter, seeing it, answered the people, Men of Israel, why are ye astonished at this? or why do ye gaze on us as if we had by our own power or piety made him to walk?

Acts 3:13 The God of Abraham and Isaac and Jacob, the God of our fathers, has glorified his servant Jesus, whom *ye* delivered up, and denied him in the presence of Pilate, when *he* had judged that he should be let go.

Acts 3:14 But *ye* denied the holy and righteous one, and asked that a man [that was] a murderer should be granted to you;

Acts 3:15 but the originator of life ye slew, whom God raised from among [the] dead, whereof *we* are witnesses.

Acts 3:16 And, by faith in his name, his name has made this [man] strong whom ye behold and know; and the faith which is by him has given him this complete soundness in the presence of you all.

Acts 3:17 And now, brethren, I know that ye did it in ignorance, as also your rulers;

Acts 3:18 but God has thus fulfilled what he had announced beforehand by the mouth of all the prophets, that his Christ should suffer.

Acts 3:19 Repent therefore and be converted, for the blotting out of your sins, so that times of refreshing may come from [the] presence of the Lord,

Acts 3:20 and he may send Jesus Christ, who was foreordained for you,

Acts 3:21 whom heaven indeed must receive till [the] times of [the] restoring of all things, of which God has spoken by the mouth of his holy prophets since time began.

Acts 3:22 Moses indeed said, A prophet shall [the] Lord your God raise up to you out of your brethren like me: him shall ye hear in everything whatsoever he shall say to you.

Acts 3:23 And it shall be that whatsoever soul shall not hear that prophet shall be destroyed from among the people.

Acts 3:24 And indeed all the prophets from Samuel and those in succession after [him], as many as have spoken, have announced also these days.

Acts 3:25 *Ye* are the sons of the prophets and of the covenant which God appointed to our fathers, saying to Abraham, And in thy seed shall all the families of the earth be blessed.

Acts 3:26 To you first God, having raised up his servant, has sent him, blessing you in turning each one [of you] from your wickedness.

Acts 4:1 And as they were speaking to the people, the priests and captain of the temple and the Sadducees came upon them,

Acts 4:2 being distressed on account of their teaching the people and preaching by Jesus the resurrection from among [the] dead;

Acts 4:3 and they laid hands on them, and put them in ward till the morrow; for it was already evening.

Acts 4:4 But many of those who had heard the word believed; and the number of the men had become [about] five thousand.

Acts 4:5 And it came to pass on the morrow that their rulers and elders and scribes were gathered together at Jerusalem,

Acts 4:6 and Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of [the] high priestly family;

Acts 4:7 and having placed them in the midst they inquired, In what power or in what name have *ye* done this?

Acts 4:8 Then Peter, filled with [the] Holy Spirit, said to them, Rulers of the people and elders [of Israel],

Acts 4:9 if *we* this day are called upon to answer as to the good deed [done] to the infirm man, how *he* has been healed,

Acts 4:10 be it known to you all, and to all the people of Israel, that in the name of Jesus Christ the Nazaraean, whom *ye* have crucified, whom God has raised from among [the] dead, by *him* this [man] stands here before you sound [in body].

Acts 4:11 *He* is the stone which has been set at nought by you the builders, which is become the corner stone.

Acts 4:12 And salvation is in none other, for neither is there another name under heaven which is given among men by which we must be saved.

Acts 4:13 But seeing the boldness of Peter and John, and perceiving that they were unlettered and uninstructed men, they wondered; and they recognised them that they were with Jesus.

Acts 4:14 And beholding the man who had been healed standing with them, they had nothing to reply;

Acts 4:15 but having commanded them to go out of the council they conferred with one another, Acts 4:16 saying, What shall we do to these men? for that indeed an evident sign has come to pass through their means is manifest to all that inhabit Jerusalem, and we cannot deny it.

Acts 4:17 But that it be not further spread among the people, let us threaten them severely no longer to speak to any man in this name.

Acts 4:18 And having called them, they charged [them] not to speak at all nor teach in the name of Jesus.

Acts 4:19 But Peter and John answering said to them, If it be righteous before God to listen to you rather than to God, judge ye;

Acts 4:20 for as for us *we* cannot refrain from speaking of the things which we have seen and heard.

Acts 4:21 But they, having further threatened them, let them go, finding no way how they might punish them, on account of the people, because all glorified God for what had taken place;

Acts 4:22 for the man on whom this sign of healing had taken place was above forty years old.

Acts 4:23 And having been let go, they came to their own [company], and reported all that the chief priests and elders had said to them.

Acts 4:24 And they, having heard [it], lifted up [their] voice with one accord to God, and said, Lord, *thou* art the God who made the heaven and the earth and the sea, and all that is in them;

Acts 4:25 who hast said by the mouth of thy servant David, Why have [the] nations raged haughtily and [the] peoples meditated vain things?

Acts 4:26 The kings of the earth were there, and the rulers were gathered together against the Lord and against his Christ.

Acts 4:27 For in truth against thy holy servant Jesus, whom thou hadst anointed, both Herod and Pontius Pilate, with [the] nations, and peoples of Israel, have been gathered together in this city

Acts 4:28 to do whatever thy hand and thy counsel had determined before should come to pass.

Acts 4:29 And now, Lord, look upon their threatenings, and give to thy bondmen with all boldness to speak thy word,

Acts 4:30 in that thou stretchest out thy hand to heal, and that signs and wonders take place through the name of thy holy servant Jesus.

Acts 4:31 And when they had prayed, the place in which they were assembled shook, and they were all filled with the Holy Spirit, and spoke the word of God with boldness.

Acts 4:32 And the heart and soul of the multitude of those that had believed were one, and not one said that anything of what he possessed was his own, but all things were common to them;

Acts 4:33 and with great power did the apostles give witness of the resurrection of the Lord Jesus, and great grace was upon them all.

Acts 4:34 For neither was there any one in want among them; for as many as were owners of lands or houses, selling them, brought the price of what was sold

Acts 4:35 and laid it at the feet of the apostles; and distribution was made to each according as any one might have need.

Acts 4:36 And Joseph, who had been surnamed Barnabas by the apostles (which is, being interpreted, Son of consolation), a Levite, Cyprian by birth,

Acts 4:37 being possessed of land, having sold [it], brought the money and laid it at the feet of the apostles.

Acts 5:1 But a certain man, Ananias by name, with Sapphira his wife, sold a possession,

Acts 5:2 and put aside for himself part of the price, [his] wife also being privy to it; and having brought a certain part, laid it at the feet of the apostles.

Acts 5:3 But Peter said, Ananias, why has Satan filled thy heart that thou shouldest lie to the Holy Spirit, and put aside for thyself a part of the price of the estate?

Acts 5:4 While it remained did it not remain to *thee*? and sold, was [it not] in thine own power? Why is it that thou hast purposed this thing in thine heart? Thou hast not lied to men, but to God.

Acts 5:5 And Ananias, hearing these words, fell down and expired. And great fear came upon all who heard [it].

Acts 5:6 And the young men, rising up, swathed him up for burial, and having carried him out, buried him.

Acts 5:7 And it came to pass about three hours afterwards, that his wife, not knowing what had happened, came in.

Acts 5:8 And Peter answered her, Tell me if ye gave the estate for so much? And she said, Yes, for so much.

Acts 5:9 And Peter said to her, Why [is it] that ye have agreed together to tempt the Spirit of [the] Lord? Lo, the feet of those that have buried thy husband [are] at the door, and they shall carry thee out.

Acts 5:10 And she fell down immediately at his feet and expired. And when the young men came in they found her dead; and, having carried her out, they buried her by her husband.

Acts 5:11 And great fear came upon all the assembly, and upon all who heard these things.

Acts 5:12 And by the hands of the apostles were many signs and wonders done among the people; (and they were all with one accord in Solomon’s porch, Acts 5:13 but of the rest durst no man join them, but the people magnified them;

Acts 5:14 and believers were more than ever added to the Lord, multitudes both of men and women;)

Acts 5:15 so that they brought out the sick into the streets and put [them] on beds and couches, that at least the shadow of Peter, when he came, might overshadow some one of them.

Acts 5:16 And the multitude also of the cities round about came together to Jerusalem, bringing sick persons and persons beset by unclean spirits, who were all healed.

Acts 5:17 And the high priest rising up, and all they that were with him, which is the sect of the Sadducees, were filled with wrath,

Acts 5:18 and laid hands on the apostles and put them in the public prison.

Acts 5:19 But an angel of [the] Lord during the night opened the doors of the prison, and leading them out, said,

Acts 5:20 Go ye and stand and speak in the temple to the people all the words of this life.

Acts 5:21 And when they heard it, they entered very early into the temple and taught. And when the high priest was come, and they that were with him, they called together the council and all the elderhood of the sons of Israel, and sent to the prison to have them brought.

Acts 5:22 And when the officers were come, they did not find them in the prison; and returned and reported

Acts 5:23 saying, We found the prison shut with all security, and the keepers standing at the doors; but when we had opened [them], within we found no one.

Acts 5:24 And when they heard these words, both the priest and the captain of the temple and the chief priests were in perplexity as to them, what this would come to.

Acts 5:25 And some one coming reported to them, Lo, the men whom ye put in the prison are in the temple, standing and teaching the people.

Acts 5:26 Then the captain, having gone with the officers, brought them, not with violence, for they feared the people, lest they should be stoned.

Acts 5:27 And they bring them and set them in the council. And the high priest asked them,

Acts 5:28 saying, We strictly enjoined you not to teach in this name: and lo, ye have filled Jerusalem with your doctrine, and purpose to bring upon us the blood of this man.

Acts 5:29 But Peter answering, and the apostles, said, God must be obeyed rather than men.

Acts 5:30 The God of our fathers has raised up Jesus, whom *ye* have slain, having hanged on a cross.

Acts 5:31 Him has God exalted by his right hand as leader and saviour, to give repentance to Israel and remission of sins.

Acts 5:32 And *we* are [his] witnesses of these things, and the Holy Spirit also, which God has given to those that obey him.

Acts 5:33 But they, when they heard [these things], were cut to the heart, and took counsel to kill them.

Acts 5:34 But a certain [man], a Pharisee, named Gamaliel, a teacher of the law, held in honour of all the people, rose up in the council, and commanded to put the men out for a short while,

Acts 5:35 and said to them, Men of Israel, take heed to yourselves as regards these men what ye are going to do;

Acts 5:36 for before these days Theudas rose up, alleging himself to be somebody, to whom a number of men, about four hundred, were joined; who was slain, and all, as many as obeyed him, were dispersed and came to nothing.

Acts 5:37 After him rose Judas the Galilean in the days of the census, and drew away [a number of] people after him; and *he* perished, and all, as many as obeyed him, were scattered abroad.

Acts 5:38 And now I say to you, Withdraw from these men and let them alone, for if this counsel or this work have its origin from men, it will be destroyed;

Acts 5:39 but if it be from God, ye will not be able to put them down, lest ye be found also fighters against God.

Acts 5:40 And they listened to his advice; and having called the apostles, they beat them, and enjoined them not to speak in the name of Jesus, and dismissed them.

Acts 5:41 They therefore went their way from [the] presence of the council, rejoicing that they were counted worthy to be dishonoured for the name.

Acts 5:42 And every day, in the temple and in the houses, they ceased not teaching and announcing the glad tidings that Jesus [was] the Christ.

Acts 6:1 But in those days, the disciples multiplying in number, there arose a murmuring of the Hellenists against the Hebrews because their widows were overlooked in the daily ministration.

Acts 6:2 And the twelve, having called the multitude of the disciples to [them], said, It is not right that we, leaving the word of God, should serve tables.

Acts 6:3 Look out therefore, brethren, from among yourselves seven men, well reported of, full of [the] [Holy] Spirit and wisdom, whom we will establish over this business:

Acts 6:4 but *we* will give ourselves up to prayer and the ministry of the word.

Acts 6:5 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and [the] Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas, a proselyte of Antioch,

Acts 6:6 whom they set before the apostles; and, having prayed, they laid their hands on them.

Acts 6:7 And the word of God increased; and the number of the disciples in Jerusalem was very greatly multiplied, and a great crowd of the priests obeyed the faith.

Acts 6:8 And Stephen, full of grace and power, wrought wonders and great signs among the people.

Acts 6:9 And there arose up certain of those of the synagogue called of freedmen, and of Cyrenians, and of Alexandrians, and of those of Cilicia and Asia, disputing with Stephen.

Acts 6:10 And they were not able to resist the wisdom and the Spirit with which he spoke.

Acts 6:11 Then they suborned men, saying, We have heard him speaking blasphemous words against Moses and God.

Acts 6:12 And they roused the people, and the elders, and the scribes. And coming upon [him] they seized him and brought [him] to the council.

Acts 6:13 And they set false witnesses, saying, This man does not cease speaking words against the holy place and the law;

Acts 6:14 for we have heard him saying, This Jesus the Nazaraean shall destroy this place, and change the customs which Moses taught us.

Acts 6:15 And all who sat in the council, looking fixedly on him, saw his face as [the] face of an angel.

Acts 7:1 And the high priest said, Are these things then so?

Acts 7:2 And he said, Brethren and fathers, hearken. The God of glory appeared to our father Abraham when he was in Mesopotamia, before he dwelt in Charran,

Acts 7:3 and said to him, Go out of thy land and out of thy kindred, and come into the land which I will shew thee.

Acts 7:4 Then going out of the land of the Chaldeans he dwelt in Charran, and thence, after his father died, he removed him into this land in which *ye* now dwell.

Acts 7:5 And he did not give him an inheritance in it, not even what his foot could stand on; and promised to give it to him for a possession, and to his seed after him, when he had no child.

Acts 7:6 And God spoke thus: His seed shall be a sojourner in a strange land, and they shall enslave them and evil entreat [them] four hundred years;

Acts 7:7 and the nation to which they shall be in bondage will *I* judge, said God; and after these things they shall come forth and serve me in this place.

Acts 7:8 And he gave to him [the] covenant of circumcision; and thus he begat Isaac and circumcised him the eighth day; and Isaac Jacob, and Jacob the twelve patriarchs.

Acts 7:9 And the patriarchs, envying Joseph, sold him away into Egypt. And God was with him,

Acts 7:10 and delivered him out of all his tribulations, and gave him favour and wisdom in the sight of Pharaoh king of Egypt, and he appointed him chief over Egypt and all his house.

Acts 7:11 But a famine came upon all the land of Egypt and Canaan, and great distress, and our fathers found no food.

Acts 7:12 But Jacob, having heard of there being corn in Egypt, sent out our fathers first;

Acts 7:13 and the second time Joseph was made known to his brethren, and the family of Joseph became known to Pharaoh.

Acts 7:14 And Joseph sent and called down to him his father Jacob and all [his] kindred, seventy-five souls.

Acts 7:15 And Jacob went down into Egypt and died, he and our fathers,

Acts 7:16 and were carried over to Sychem and placed in the sepulchre which Abraham bought for a sum of money of the sons of Emmor the [father] of Sychem.

Acts 7:17 But as the time of promise drew near which God had promised to Abraham, the people increased and multiplied in Egypt,

Acts 7:18 until another king over Egypt arose who did not know Joseph.

Acts 7:19 *He* dealt subtilly with our race, and evil entreated the fathers, casting out their infants that they might not live.

Acts 7:20 In which time Moses was born, and was exceedingly lovely, who was nourished three months in the house of his father.

Acts 7:21 And when he was cast out, the daughter of Pharaoh took him up, and brought him up for herself [to be] for a son.

Acts 7:22 And Moses was instructed in all [the] wisdom of the Egyptians, and he was mighty in his words and deeds.

Acts 7:23 And when a period of forty years was fulfilled to him, it came into his heart to look upon his brethren, the sons of Israel;

Acts 7:24 and seeing a certain one wronged, he defended [him], and avenged him that was being oppressed, smiting the Egyptian.

Acts 7:25 For he thought that his brethren would understand that God by his hand was giving them deliverance. But they understood not.

Acts 7:26 And on the morrow he shewed himself to them as they were contending, and compelled them to peace, saying, *Ye* are brethren, why do ye wrong one another?

Acts 7:27 But he that was wronging his neighbour thrust him away, saying, Who established thee ruler and judge over us?

Acts 7:28 Dost *thou* wish to kill me as thou killedst the Egyptian yesterday?

Acts 7:29 And Moses fled at this saying, and became a sojourner in the land of Madiam, where he begat two sons.

Acts 7:30 And when forty years were fulfilled, an angel appeared to him in the wilderness of mount Sinai, in a flame of fire of a bush.

Acts 7:31 And Moses seeing it wondered at the vision; and as he went up to consider it, there was a voice of [the] Lord,

Acts 7:32 *I* am the God of thy fathers, the God of Abraham, and of Isaac, and of Jacob. And Moses trembled, and durst not consider [it].

Acts 7:33 And the Lord said to him, Loose the sandal of thy feet, for the place on which thou standest is holy ground.

Acts 7:34 I have surely seen the ill treatment of my people which is in Egypt, and I have heard their groan, and have come down to take them out of it; and now, come, I will send thee to Egypt.

Acts 7:35 This Moses, whom they refused, saying, Who made thee ruler and judge? him did God send [to be] a ruler and deliverer with the hand of the angel who appeared to him in the bush.

Acts 7:36 *He* led them out, having wrought wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

Acts 7:37 This is the Moses who said to the sons of Israel, A prophet shall God raise up to you out of your brethren like me [him shall ye hear].

Acts 7:38 This is he who was in the assembly in the wilderness, with the angel who spoke to him in the mount Sinai, and with our fathers; who received living oracles to give to us;

Acts 7:39 to whom our fathers would not be subject, but thrust [him] from them, and in their hearts turned back to Egypt,

Acts 7:40 saying to Aaron, Make us gods who shall go before us; for this Moses, who brought us out of the land of Egypt, we know not what has happened to him.

Acts 7:41 And they made a calf in those days, and offered sacrifice to the idol, and rejoiced in the works of their own hands.

Acts 7:42 But God turned and delivered them up to serve the host of heaven; as it is written in [the] book of the prophets, Have ye offered me victims and sacrifices forty years in the wilderness, O house of Israel?

Acts 7:43 Yea, ye took up the tent of Moloch, and the star of [your] god Remphan, the forms which ye made to do homage to them; and I will transport you beyond Babylon.

Acts 7:44 Our fathers had the tent of the testimony in the wilderness, as he that spoke to Moses commanded to make it according to the model which he had seen;

Acts 7:45 which also our fathers, receiving from their predecessors, brought in with Joshua when they entered into possession of [the lands of] the nations, whom God drove out from [the] face of our fathers, until the days of David;

Acts 7:46 who found favour before God, and asked to find a tabernacle for the God of Jacob;

Acts 7:47 but Solomon built him a house.

Acts 7:48 But the Most High dwells not in [places] made with hands; as says the prophet,

Acts 7:49 The heaven [is] my throne and the earth the footstool of my feet: what house will ye build me? saith [the] Lord, or where [is the] place of my rest?

Acts 7:50 has not my hand made all these things?

Acts 7:51 O stiffnecked and uncircumcised in heart and ears, *ye* do always resist the Holy Spirit; as your fathers, *ye* also.

Acts 7:52 Which of the prophets have not your fathers persecuted? and they have slain those who announced beforehand concerning the coming of the Just One, of whom *ye* have now become deliverers up and murderers!

Acts 7:53 who have received the law as ordained by [the] ministry of angels, and have not kept [it].

Acts 7:54 And hearing these things they were cut to the heart, and gnashed their teeth against him.

Acts 7:55 But being full of [the] Holy Spirit, having fixed his eyes on heaven, he saw [the] glory of God, and Jesus standing at the right hand of God,

Acts 7:56 and said, Lo, I behold the heavens opened, and the Son of man standing at the right hand of God.

Acts 7:57 And they cried out with a loud voice, and held their ears, and rushed upon him with one accord;

Acts 7:58 and having cast [him] out of the city, they stoned [him]. And the witnesses laid aside their clothes at the feet of a young man called Saul.

Acts 7:59 And they stoned Stephen, praying, and saying, Lord Jesus, receive my spirit.

Acts 7:60 And kneeling down, he cried with a loud voice, Lord, lay not this sin to their charge. And having said this, he fell asleep.

Acts 8:1 And Saul was consenting to his being killed. And on that day there arose a great persecution against the assembly which was in Jerusalem, and all were scattered into the countries of Judaea and Samaria except the apostles.

Acts 8:2 And pious men buried Stephen and made great lamentation over him.

Acts 8:3 But Saul ravaged the assembly, entering into the houses one after another, and dragging off both men and women delivered them up to prison.

Acts 8:4 Those then that had been scattered went through [the countries] announcing the glad tidings of the word.

Acts 8:5 And Philip, going down to a city of Samaria, preached the Christ to them;

Acts 8:6 and the crowds with one accord gave heed to the things spoken by Philip, when they heard [him] and saw the signs which he wrought.

Acts 8:7 For from many who had unclean spirits they went out, crying with a loud voice; and many that were paralysed and lame were healed.

Acts 8:8 And there was great joy in that city.

Acts 8:9 But a certain man, by name Simon, had been before in the city, using magic arts, and astonishing the nation of Samaria, saying that himself was some great one.

Acts 8:10 To whom they had all given heed, from small to great, saying, This is the power of God which is called great.

Acts 8:11 And they gave heed to him, because that for a long time he had astonished them by his magic arts.

Acts 8:12 But when they believed Philip announcing the glad tidings concerning the kingdom of God and the name of Jesus Christ, they were baptised, both men and women.

Acts 8:13 And Simon also himself believed; and, having been baptised, continued constantly with Philip; and, beholding the signs and great works of power which took place, was astonished.

Acts 8:14 And the apostles who were in Jerusalem, having heard that Samaria had received the word of God, sent to them Peter and John;

Acts 8:15 who, having come down, prayed for them that they might receive [the] Holy Spirit;

Acts 8:16 for he was not yet fallen upon any of them, only they were baptised to the name of the Lord Jesus.

Acts 8:17 Then they laid their hands upon them, and they received [the] Holy Spirit.

Acts 8:18 But Simon, having seen that by the laying on of the hands of the apostles the [Holy] Spirit was given, offered them money,

Acts 8:19 saying, Give to me also this power, in order that on whomsoever I may lay hands he may receive [the] Holy Spirit.

Acts 8:20 And Peter said to him, Thy money go with thee to destruction, because thou hast thought that the gift of God can be obtained by money.

Acts 8:21 Thou hast neither part nor lot in this matter, for thy heart is not upright before God.

Acts 8:22 Repent therefore of this thy wickedness, and supplicate the Lord, if indeed the thought of thy heart may be forgiven thee;

Acts 8:23 for I see thee to be in the gall of bitterness, and bond of unrighteousness.

Acts 8:24 And Simon answering said, Supplicate *ye* for me to the Lord, so that nothing may come upon me of the things of which ye have spoken.

Acts 8:25 They therefore, having testified and spoken the word of the Lord, returned to Jerusalem, and announced the glad tidings to many villages of the Samaritans.

Acts 8:26 But [the] angel of [the] Lord spoke to Philip, saying, Rise up and go southward on the way which goes down from Jerusalem to Gaza: the same is desert.

Acts 8:27 And he rose up and went. And lo, an Ethiopian, a eunuch, a man in power under Candace queen of the Ethiopians, who was over all her treasure, who had come to worship at Jerusalem,

Acts 8:28 was returning and sitting in his chariot: and he was reading the prophet Esaias.

Acts 8:29 And the Spirit said to Philip, Approach and join this chariot.

Acts 8:30 And Philip, running up, heard him reading the prophet Esaias, and said, Dost thou then know what thou art reading of?

Acts 8:31 And he said, How should I then be able unless some one guide me? And he begged Philip to come up and sit with him.

Acts 8:32 And the passage of the scripture which he read was this: He was led as a sheep to slaughter, and as a lamb is dumb in presence of him that shears him, thus he opens not his mouth.

Acts 8:33 In his humiliation his judgment has been taken away, and who shall declare his generation? for his life is taken from the earth.

Acts 8:34 And the eunuch answering Philip said, I pray thee, concerning whom does the prophet say this? of himself or of some other?

Acts 8:35 And Philip, opening his mouth and beginning from that scripture, announced the glad tidings of Jesus to him.

Acts 8:36 And as they went along the way, they came upon a certain water, and the eunuch says, Behold water; what hinders my being baptised?

Acts 8:37

Acts 8:38 And he commanded the chariot to stop. And they went down both to the water, both Philip and the eunuch, and he baptised him.

Acts 8:39 But when they came up out of the water [the] Spirit of [the] Lord caught away Philip, and the eunuch saw him no longer, for he went on his way rejoicing.

Acts 8:40 And Philip was found at Azotus, and passing through he announced the glad tidings to all the cities till he came to Caesarea.

Acts 9:1 But Saul, still breathing out threatenings and slaughter against the disciples of the Lord, came to the high priest

Acts 9:2 and asked of him letters to Damascus, to the synagogues, so that if he found any who were of the way, both men and women, he might bring [them] bound to Jerusalem.

Acts 9:3 But as he was journeying, it came to pass that he drew near to Damascus; and suddenly there shone round about him a light out of heaven,

Acts 9:4 and falling on the earth he heard a voice saying to him, Saul, Saul, why dost thou persecute me?

Acts 9:5 And he said, Who art thou, Lord? And he [said], *I* am Jesus, whom *thou* persecutest.

Acts 9:6 But rise up and enter into the city, and it shall be told thee what thou must do.

Acts 9:7 But the men who were travelling with him stood speechless, hearing the voice but beholding no one.

Acts 9:8 And Saul rose up from the earth, and his eyes being opened he saw no one. But leading [him] by the hand they brought him into Damascus.

Acts 9:9 And he was three days without seeing, and neither ate nor drank.

Acts 9:10 And there was a certain disciple in Damascus by name Ananias. And the Lord said to him in a vision, Ananias. And he said, Behold, [here am] I, Lord.

Acts 9:11 And the Lord [said] to him, Rise up and go into the street which is called Straight, and seek in the house of Judas one by name Saul, [he is] of Tarsus: for, behold, he is praying,

Acts 9:12 and has seen [in a vision] a man by name Ananias coming in and putting his hand on him, so that he should see.

Acts 9:13 And Ananias answered, Lord, I have heard from many concerning this man how much evil he has done to thy saints at Jerusalem;

Acts 9:14 and here he has authority from the chief priests to bind all who call upon thy name.

Acts 9:15 And the Lord said to him, Go, for this [man] is an elect vessel to me, to bear my name before both nations and kings and [the] sons of Israel:

Acts 9:16 for *I* will shew to him how much he must suffer for my name.

Acts 9:17 And Ananias went and entered into the house; and laying his hands upon him he said, Saul, brother, the Lord has sent me, Jesus that appeared to thee in the way in which thou camest, that thou mightest see, and be filled with [the] Holy Spirit.

Acts 9:18 And straightway there fell from his eyes as it were scales, and he saw, and rising up was baptised;

Acts 9:19 and, having received food, got strength. And he was with the disciples who [were] in Damascus certain days.

Acts 9:20 And straightway in the synagogues he preached Jesus that *he* is the Son of God.

Acts 9:21 And all who heard were astonished and said, Is not this *he* who destroyed in Jerusalem those who called on this name, and here was come for this purpose, that he might bring them bound to the chief priests?

Acts 9:22 But Saul increased the more in power, and confounded the Jews who dwelt in Damascus, proving that this is the Christ.

Acts 9:23 Now when many days were fulfilled, the Jews consulted together to kill him.

Acts 9:24 But their plot became known to Saul. And they watched also the gates both day and night, that they might kill him;

Acts 9:25 but the disciples took him by night and let him down through the wall, lowering him in a basket.

Acts 9:26 And having arrived at Jerusalem he essayed to join himself to the disciples, and all were afraid of him, not believing that he was a disciple.

Acts 9:27 But Barnabas took him and brought him to the apostles, and related to them how he had seen the Lord in the way, and that he had spoken to him, and how in Damascus he had spoken boldly in the name of Jesus.

Acts 9:28 And he was with them coming in and going out at Jerusalem,

Acts 9:29 and speaking boldly in the name of the Lord. And he spoke and discussed with the Hellenists; but they sought to kill him.

Acts 9:30 And the brethren knowing it, brought him down to Caesarea and sent him away to Tarsus.

Acts 9:31 The assemblies then throughout the whole of Judaea and Galilee and Samaria had peace, being edified and walking in the fear of the Lord, and were increased through the comfort of the Holy Spirit.

Acts 9:32 Now it came to pass that Peter, passing through all [quarters], descended also to the saints who inhabited Lydda.

Acts 9:33 And he found there a certain man, Aeneas by name, who had been lying for eight years upon a couch, who was paralysed.

Acts 9:34 And Peter said to him, Aeneas, Jesus, the Christ, heals thee: rise up, and make thy couch for thyself. And straightway he rose up.

Acts 9:35 And all who inhabited Lydda and the Saron saw him, who turned to the Lord.

Acts 9:36 And in Joppa there was a certain female disciple, by name Tabitha, which being interpreted means Dorcas. She was full of good works and alms-deeds which she did.

Acts 9:37 And it came to pass in those days that she grew sick and died; and, having washed her, they put her in [the] upper room.

Acts 9:38 But Lydda being near to Joppa, the disciples having heard that Peter was there, sent two men to him, beseeching him, Thou must not delay coming to us.

Acts 9:39 And Peter rising up went with them, whom, when arrived, they brought up into the upper chamber; and all the widows stood by him weeping and shewing him the body-coats and garments which Dorcas had made while she was with them.

Acts 9:40 But Peter, putting them all out, and kneeling down, prayed. And, turning to the body, he said, Tabitha, arise. And she opened her eyes, and, seeing Peter, sat up.

Acts 9:41 And having given her [his] hand, he raised her up, and having called the saints and the widows, presented her living.

Acts 9:42 And it became known throughout the whole of Joppa, and many believed on the Lord.

Acts 9:43 And it came to pass that he remained many days in Joppa with a certain Simon, a tanner.

Acts 10:1 But a certain man in Caesarea,—by name Cornelius, a centurion of the band called Italic,

Acts 10:2 pious, and fearing God with all his house, [both] giving much alms to the people, and supplicating God continually,

Acts 10:3 —saw plainly in a vision, about the ninth hour of the day, an angel of God coming unto him, and saying to him, Cornelius.

Acts 10:4 But he, having fixed his eyes upon him, and become full of fear, said, What is it, Lord? And he said to him, Thy prayers and thine alms have gone up for a memorial before God.

Acts 10:5 And now send men to Joppa and fetch Simon, who is surnamed Peter.

Acts 10:6 He lodges with a certain Simon, a tanner, whose house is by the sea.

Acts 10:7 And when the angel who was speaking to him had departed, having called two of his household and a pious soldier of those who were constantly with him,

Acts 10:8 and related all things to them, he sent them to Joppa.

Acts 10:9 And on the morrow, as these were journeying and drawing near to the city, Peter went up on the house to pray, about the sixth hour.

Acts 10:10 And he became hungry and desired to eat. But as they were making ready an ecstasy came upon him:

Acts 10:11 and he beholds the heaven opened, and a certain vessel descending, as a great sheet, [bound] by [the] four corners [and] let down to the earth;

Acts 10:12 in which were all the quadrupeds and creeping things of the earth, and the fowls of the heaven.

Acts 10:13 And there was a voice to him, Rise, Peter, slay and eat.

Acts 10:14 And Peter said, In no wise, Lord; for I have never eaten anything common or unclean.

Acts 10:15 And [there was] a voice again the second time to him, What God has cleansed, do not *thou* make common.

Acts 10:16 And this took place thrice, and the vessel was straightway taken up into heaven.

Acts 10:17 And as Peter doubted in himself what the vision which he had seen might mean, behold also the men who were sent by Cornelius, having sought out the house of Simon, stood at the gate,

Acts 10:18 and having called [some one], they inquired if Simon who was surnamed Peter was lodged there.

Acts 10:19 But as Peter continued pondering over the vision, the Spirit said to him, Behold, three men seek thee;

Acts 10:20 but rise up, go down, and go with them, nothing doubting, because *I* have sent them.

Acts 10:21 And Peter going down to the men said, Behold, *I* am he whom ye seek: what is the cause for which ye come?

Acts 10:22 And they said, Cornelius, a centurion, a righteous man, and fearing God, and borne witness to by the whole nation of the Jews, has been divinely instructed by a holy angel to send for thee to his house, and hear words from thee.

Acts 10:23 Having therefore invited them in, he lodged them. And on the morrow, rising up he went away with them, and certain of the brethren from Joppa went with him.

Acts 10:24 And on the morrow they came to Caesarea. But Cornelius was looking for them, having called together his kinsmen and [his] intimate friends.

Acts 10:25 And when Peter was now coming in, Cornelius met him, and falling down did [him] homage.

Acts 10:26 But Peter made him rise, saying, Rise up: *I* myself also am a man.

Acts 10:27 And he went in, talking with him, and found many gathered together.

Acts 10:28 And he said to them, *Ye* know how it is unlawful for a Jew to be joined or come to one of a strange race, and to *me* God has shewn to call no man common or unclean.

Acts 10:29 Wherefore also, having been sent for, I came without saying anything against it. I inquire therefore for what reason ye have sent for me.

Acts 10:30 And Cornelius said, Four days ago I had been [fasting] unto this hour, and the ninth [I was] praying in my house, and lo, a man stood before me in bright clothing,

Acts 10:31 and said, Cornelius, thy prayer has been heard, and thy alms have come in remembrance before God.

Acts 10:32 Send therefore to Joppa and fetch Simon, who is surnamed Peter; he lodges in the house of Simon, a tanner, by the sea [who when he is come will speak to thee].

Acts 10:33 Immediately therefore I sent to thee, and *thou* hast well done in coming. Now therefore *we* are all present before God to hear all things that are commanded thee of God.

Acts 10:34 And Peter opening his mouth said, Of a truth I perceive that God is no respecter of persons,

Acts 10:35 but in every nation he that fears him and works righteousness is acceptable to him.

Acts 10:36 The word which he sent to the sons of Israel, preaching peace by Jesus Christ, (*he* is Lord of all things,)

Acts 10:37 *ye* know; the testimony which has spread through the whole of Judaea, beginning from Galilee after the baptism which John preached—

Acts 10:38 Jesus who [was] of Nazareth: how God anointed him with [the] Holy Spirit and with power; who went through [all quarters] doing good, and healing all that were under the power of the devil, because God was with him.

Acts 10:39 *We* also [are] witnesses of all things which he did both in the country of the Jews and in Jerusalem; whom they also slew, having hanged him on a cross.

Acts 10:40 This [man] God raised up the third day and gave him to be openly seen,

Acts 10:41 not of all the people, but of witnesses who were chosen before of God, *us* who have eaten and drunk with him after he arose from among [the] dead.

Acts 10:42 And he commanded us to preach to the people, and to testify that *he* it is who was determinately appointed of God [to be] judge of living and dead.

Acts 10:43 To him all the prophets bear witness that every one that believes on him will receive through his name remission of sins.

Acts 10:44 While Peter was yet speaking these words the Holy Spirit fell upon all those who were hearing the word.

Acts 10:45 And the faithful of the circumcision were astonished, as many as came with Peter, that upon the nations also the gift of the Holy Spirit was poured out:

Acts 10:46 for they heard them speaking with tongues and magnifying God. Then Peter answered,

Acts 10:47 Can any one forbid water that these should not be baptised, who have received the Holy Spirit as we also [did]?

Acts 10:48 And he commanded them to be baptised in the name of the Lord. Then they begged him to stay some days.

Acts 11:1 And the apostles and the brethren who were in Judaea heard that the nations also had received the word of God;

Acts 11:2 and when Peter went up to Jerusalem, they of the circumcision contended with him,

Acts 11:3 saying, Thou wentest in to men uncircumcised and hast eaten with them.

Acts 11:4 But Peter began and set forth [the matter] to them in order, saying, Acts 11:5 I was in the city of Joppa praying, and in an ecstasy I saw a vision, a certain vessel descending like a great sheet, let down by four corners out of heaven, and it came even to me:

Acts 11:6 on which having fixed mine eyes, I considered, and saw the quadrupeds of the earth, and the wild beasts, and the creeping things, and the fowls of the heaven.

Acts 11:7 And I heard also a voice saying to me, Rise up, Peter, slay and eat.

Acts 11:8 And I said, In no wise, Lord, for common or unclean has never entered into my mouth.

Acts 11:9 And a voice answered the second time out of heaven, What God has cleansed, do not *thou* make common.

Acts 11:10 And this took place thrice, and again all was drawn up into heaven;

Acts 11:11 and lo, immediately three men were at the house in which I was, sent to me from Caesarea.

Acts 11:12 And the Spirit said to me to go with them, nothing doubting. And there went with me these six brethren also, and we entered into the house of the man,

Acts 11:13 and he related to us how he had seen the angel in his house, standing and saying [to him], Send [men] to Joppa and fetch Simon, who is surnamed Peter,

Acts 11:14 who shall speak words to thee whereby *thou* shalt be saved, thou and all thy house.

Acts 11:15 And as I began to speak, the Holy Spirit fell upon them even as upon us also at the beginning.

Acts 11:16 And I remembered the word of the Lord, how he said, John baptised with water, but *ye* shall be baptised with [the] Holy Spirit.

Acts 11:17 If then God has given them the same gift as also to us when we had believed on the Lord Jesus Christ, who indeed was *I* to be able to forbid God?

Acts 11:18 And when they heard these things they held their peace, and glorified God, saying, Then indeed God has to the nations also granted repentance to life.

Acts 11:19 They then who had been scattered abroad through the tribulation that took place on the occasion of Stephen, passed through [the country] to Phoenicia and Cyprus and Antioch, speaking the word to no one but to Jews alone.

Acts 11:20 But there were certain of them, Cyprians and Cyrenians, who entering into Antioch spoke to the Greeks also, announcing the glad tidings of the Lord Jesus.

Acts 11:21 And [the] Lord's hand was with them, and a great number believed and turned to the Lord.

Acts 11:22 And the report concerning them reached the ears of the assembly which was in Jerusalem, and they sent out Barnabas to go through as far as Antioch:

Acts 11:23 who, having arrived and seeing the grace of God, rejoiced, and exhorted all with purpose of heart to abide with the Lord;

Acts 11:24 for he was a good man and full of [the] Holy Spirit and of faith; and a large crowd [of people] were added to the Lord.

Acts 11:25 And he went away to Tarsus to seek out Saul.

Acts 11:26 And having found [him], he brought him to Antioch. And so it was with them that for a whole year they were gathered together in the assembly and taught a large crowd: and the disciples were first called Christians in Antioch.

Acts 11:27 Now in these days prophets went down from Jerusalem to Antioch;

Acts 11:28 and one from among them, by name Agabus, rose up and signified by the Spirit that there was going to be a great famine over all the inhabited earth, which also came to pass under Claudius.

Acts 11:29 And they determined, according as any one of the disciples was well off, each of them to send to the brethren who dwelt in Judaea, to minister [to them];

Acts 11:30 which also they did, sending it to the elders by the hand of Barnabas and Saul.

Acts 12:1 At that time Herod the king laid his hands on some of those of the assembly to do them hurt,

Acts 12:2 and slew James, the brother of John, with the sword.

Acts 12:3 And seeing that it was pleasing to the Jews, he went on to take Peter also: (and they were the days of unleavened bread:)

Acts 12:4 whom having seized he put in prison, having delivered him to four quaternions of soldiers to keep, purposing after the passover to bring him out to the people.

Acts 12:5 Peter therefore was kept in the prison; but unceasing prayer was made by the assembly to God concerning him.

Acts 12:6 And when Herod was going to bring him forth, that night Peter was sleeping between two soldiers, bound with two chains, and guards before the door kept the prison.

Acts 12:7 And lo, an angel of [the] Lord came there, and a light shone in the prison: and having smitten the side of Peter, he roused him up, saying, Rise up quickly. And his chains fell off his hands.

Acts 12:8 And the angel said to him, Gird thyself, and bind on thy sandals. And he did so. And he says to him, Cast thine upper garment about thee and follow me.

Acts 12:9 And going forth he followed [him] and did not know that what was happening by means of the angel was real, but supposed he saw a vision.

Acts 12:10 And having passed through a first and second guard, they came to the iron gate which leads into the city, which opened to them of itself; and going forth they went down one street, and immediately the angel left him.

Acts 12:11 And Peter, being come to himself, said, Now I know certainly that [the] Lord has sent forth his angel and has taken me out of the hand of Herod and all the expectation of the people of the Jews.

Acts 12:12 And having become clearly conscious [in himself], he came to the house of Mary, the mother of John who was surnamed Mark, where were many gathered together and praying.

Acts 12:13 And when he had knocked at the door of the entry, a maid came to listen, by name Rhoda;

Acts 12:14 and having recognised the voice of Peter, through joy did not open the entry, but running in, reported that Peter was standing before the entry.

Acts 12:15 And they said to her, Thou art mad. But she maintained that it was so. And they said, It is his angel.

Acts 12:16 But Peter continued knocking: and having opened, they saw him and were astonished.

Acts 12:17 And having made a sign to them with his hand to be silent, he related [to them] how the Lord had brought him out of prison; and he said, Report these things to James and to the brethren. And he went out and went to another place.

Acts 12:18 And when it was day there was no small disturbance among the soldiers, what then was become of Peter.

Acts 12:19 And Herod having sought him and not found him, having examined the guards, commanded [them] to be executed. And he went down from Judaea to Caesarea and stayed [there].

Acts 12:20 And he was in bitter hostility with [the] Tyrians and Sidonians; but they came to him with one accord, and, having gained Blastus the king’s chamberlain, sought peace, because their country was nourished by the king’s.

Acts 12:21 And on a set day, clothed in royal apparel and sitting on the elevated seat [of honour], Herod made a public oration to them.

Acts 12:22 And the people cried out, A god’s voice and not a man’s.

Acts 12:23 And immediately an angel of [the] Lord smote him, because he did not give the glory to God, and he expired, eaten of worms.

Acts 12:24 But the word of God grew and spread itself.

Acts 12:25 And Barnabas and Saul returned from Jerusalem, having fulfilled the service [entrusted to them], taking also with them John, surnamed Mark.

Acts 13:1 Now there were in Antioch, in the assembly which was [there], prophets and teachers: Barnabas, and Simeon who was called Niger, and Lucius the Cyrenian, and Manaen, foster-brother of Herod the tetrarch, and Saul.

Acts 13:2 And as they were ministering to the Lord and fasting, the Holy Spirit said, Separate me now Barnabas and Saul for the work to which I have called them.

Acts 13:3 Then, having fasted and prayed, and having laid [their] hands on them, they let [them] go.

Acts 13:4 They therefore, having been sent forth by the Holy Spirit, went down to Seleucia, and thence sailed away to Cyprus.

Acts 13:5 And being in Salamis, they announced the word of God in the synagogues of the Jews. And they had John also as [their] attendant.

Acts 13:6 And having passed through the whole island as far as Paphos, they found a certain man a magician, a false prophet, a Jew, whose name was Bar-jesus,

Acts 13:7 who was with the proconsul Sergius Paulus, an intelligent man. *He*, having called Barnabas and Saul to [him], desired to hear the word of God.

Acts 13:8 But Elymas the magician (for so his name is by interpretation) opposed them, seeking to turn away the proconsul from the faith.

Acts 13:9 But Saul, who also [is] Paul, filled with [the] Holy Spirit, fixing his eyes upon him,

Acts 13:10 said, O full of all deceit and all craft: son of [the] devil, enemy of all righteousness; wilt thou not cease perverting the right paths of [the] Lord?

Acts 13:11 And now behold, [the] Lord’s hand [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell upon him a mist and darkness; and going about he sought persons who should lead him by the hand.

Acts 13:12 Then the proconsul, seeing what had happened, believed, being amazed at the teaching of the Lord.

Acts 13:13 And having sailed from Paphos, Paul and his company came to Perga of Pamphylia; and John separated from them and returned to Jerusalem.

Acts 13:14 But they, passing through from Perga, came to Antioch of Pisidia; and entering into the synagogue on the sabbath day they sat down.

Acts 13:15 And after the reading of the law and the prophets, the rulers of the synagogue sent to them, saying, Brethren, if ye have any word of exhortation to the people, speak.

Acts 13:16 And Paul, rising up and making a sign with the hand, said, Israelites, and ye that fear God, hearken.

Acts 13:17 The God of this people Israel chose our fathers, and exalted the people in their sojourn in [the] land of Egypt, and with a high arm brought them out of it,

Acts 13:18 and for a time of about forty years he nursed them in the desert.

Acts 13:19 And having destroyed seven nations in the land of Canaan, he gave them their land as an inheritance.

Acts 13:20 And after these things he gave [them] judges till Samuel the prophet, [to the end of] about four hundred and fifty years.

Acts 13:21 And then they asked for a king, and God gave to them Saul, son of Kis, a man of the tribe of Benjamin, during forty years.

Acts 13:22 And having removed him he raised up to them David for king, of whom also bearing witness he said, I have found David, the son of Jesse, a man after my heart, who shall do all my will.

Acts 13:23 Of this man's seed according to promise has God brought to Israel a Saviour, Jesus;

Acts 13:24 John having proclaimed before the face of his entry [among the people] [the] baptism of repentance to all the people of Israel.

Acts 13:25 And as John was fulfilling his course he said, Whom do ye suppose that I am? *I* am not [he]. But behold, there comes one after me, the sandal of whose feet I am not worthy to loose.

Acts 13:26 Brethren, sons of Abraham's race, and those who among you fear God, to you has the word of this salvation been sent:

Acts 13:27 for those who dwell in Jerusalem, and their rulers, not having known him, have fulfilled also the voices of the prophets which are read on every sabbath, [by] judging [him].

Acts 13:28 And having found no cause of death [in him], they begged of Pilate that he might be slain.

Acts 13:29 And when they had fulfilled all things written concerning him, they took him down from the cross and put him in a sepulchre;

Acts 13:30 but God raised him from among [the] dead,

Acts 13:31 who appeared for many days to those who had come up with him from Galilee to Jerusalem, who are now his witnesses to the people.

Acts 13:32 And *we* declare unto you the glad tidings of the promise made to the fathers,

Acts 13:33 that God has fulfilled this to us their children, having raised up Jesus; as it is also written in the second psalm, *Thou* art my Son: this day have *I* begotten thee.

Acts 13:34 But that he raised him from among [the] dead, no more to return to corruption, he spoke thus: I will give to you the faithful mercies of David.

Acts 13:35 Wherefore also he says in another, Thou wilt not suffer thy gracious one to see corruption.

Acts 13:36 For David indeed, having in his own generation ministered to the will of God, fell asleep, and was added to his fathers and saw corruption.

Acts 13:37 But he whom God raised up did not see corruption.

Acts 13:38 Be it known unto you, therefore, brethren, that through this man remission of sins is preached to you,

Acts 13:39 and from all things from which ye could not be justified in the law of Moses, in him every one that believes is justified.

Acts 13:40 See therefore that that which is spoken in the prophets do not come upon [you],

Acts 13:41 Behold, ye despisers, and wonder and perish; for *I* work a work in your days, a work which ye will in no wise believe if one declare it to you.

Acts 13:42 And as they went out they begged that these words might be spoken to them the ensuing sabbath.

Acts 13:43 And the congregation of the synagogue having broken up, many of the Jews and of the worshipping proselytes followed Paul and Barnabas, who speaking to them, persuaded them to continue in the grace of God.

Acts 13:44 And on the coming sabbath almost all the city was gathered together to hear the word of God.

Acts 13:45 But the Jews, seeing the crowds, were filled with envy, and contradicted the things said by Paul, [contradicting and] speaking injuriously.

Acts 13:46 And Paul and Barnabas spoke boldly and said, It was necessary that the word of God should be first spoken to you; but, since ye thrust it from you, and judge yourselves unworthy of eternal life, lo, we turn to the nations;

Acts 13:47 for thus has the Lord enjoined us: I have set thee for a light of the nations, that thou shouldest be for salvation to the end of the earth.

Acts 13:48 And [those of] the nations, hearing it, rejoiced, and glorified the word of the Lord, and believed, as many as were ordained to eternal life.

Acts 13:49 And the word of the Lord was carried through the whole country.

Acts 13:50 But the Jews excited the women of the upper classes who were worshippers, and the first people of the city, and raised a persecution against Paul and Barnabas, and cast them out of their coasts.

Acts 13:51 But they, having shaken off the dust of their feet against them, came to Iconium.

Acts 13:52 And the disciples were filled with joy and [the] Holy Spirit.

Acts 14:1 And it came to pass in Iconium that they entered together into the synagogue of the Jews, and so spake that a great multitude of both Jews and Greeks believed.

Acts 14:2 But the Jews who did not believe stirred up the minds of [those of] the nations and made [them] evil-affected against the brethren.

Acts 14:3 They stayed therefore a good while, speaking boldly, [confiding] in the Lord, who gave witness to the word of his grace, giving signs and wonders to be done by their hands.

Acts 14:4 And the multitude of the city was divided, and some were with the Jews and some with the apostles.

Acts 14:5 And when an assault was making, both of [those of] the nations and [the] Jews with their rulers, to use [them] ill and stone them,

Acts 14:6 they, being aware of it, fled to the cities of Lycaonia, Lystra and Derbe, and the surrounding country,

Acts 14:7 and there they were announcing the glad tidings.

Acts 14:8 And a certain man in Lystra, impotent in his feet, sat, [being] lame from his mother's womb, who had never walked.

Acts 14:9 This [man] heard Paul speaking, who, fixing his eyes on him, and seeing that he had faith to be healed,

Acts 14:10 said with a loud voice, Rise up straight upon thy feet: and he sprang up and walked.

Acts 14:11 But the crowds, who saw what Paul had done, lifted up their voices in Lycaonian, saying, The gods, having made themselves like men, are come down to us.

Acts 14:12 And they called Barnabas Jupiter, and Paul Mercury, because he took the lead in speaking.

Acts 14:13 And the priest of Jupiter who was before the city, having brought bulls and garlands to the gates, would have done sacrifice along with the crowds.

Acts 14:14 But the apostles Barnabas and Paul, having heard [it], rent their garments, and rushed out to the crowd, crying

Acts 14:15 and saying, Men, why do ye these things? *We* also are men of like passions with you, preaching to you to turn from these vanities to the living God, who made the heaven, and the earth, and the sea, and all things in them;

Acts 14:16 who in the past generations suffered all the nations to go in their own ways,

Acts 14:17 though indeed he did not leave himself without witness, doing good, and giving to you from heaven rain and fruitful seasons, filling your hearts with food and gladness.

Acts 14:18 And saying these things, they with difficulty kept the crowds from sacrificing to them.

Acts 14:19 But there came Jews from Antioch and Iconium, and having persuaded the crowds and stoned Paul, drew him out of the city, supposing him to have died.

Acts 14:20 But while the disciples encircled him, he rose up and entered into the city. And on the morrow he went away with Barnabas to Derbe.

Acts 14:21 And having announced the glad tidings to that city, and having made many disciples, they returned to Lystra, and Iconium, and Antioch,

Acts 14:22 establishing the souls of the disciples, exhorting them to abide in the faith, and that through many tribulations we must enter into the kingdom of God.

Acts 14:23 And having chosen them elders in each assembly, having prayed with fastings, they committed them to the Lord, on whom they had believed.

Acts 14:24 And having passed through Pisidia they came to Pamphylia,

Acts 14:25 and having spoken the word in Perga, they came down to Attalia;

Acts 14:26 and thence they sailed away to Antioch, whence they had been committed to the grace of God for the work which they had fulfilled.

Acts 14:27 And having arrived, and having brought together the assembly, they related to them all that God had done with them, and that he had opened a door of faith to the nations.

Acts 14:28 And they stayed no little time with the disciples.

Acts 15:1 And certain persons, having come down from Judaea, taught the brethren, If ye shall not have been circumcised according to the custom of Moses, ye cannot be saved.

Acts 15:2 A commotion therefore having taken place, and no small discussion on the part of Paul and Barnabas against them, they arranged that Paul and Barnabas, and certain others from amongst them, should go up to Jerusalem to the apostles and elders about this question.

Acts 15:3 They therefore, having been set on their way by the assembly, passed through Phoenicia and Samaria, relating the conversion of [those of] the nations. And they caused great joy to all the brethren.

Acts 15:4 And being arrived at Jerusalem, they were received by the assembly, and the apostles, and the elders, and related all that God had wrought with them.

Acts 15:5 And some of those who were of the sect of the Pharisees, who believed, rose up from among [them], saying that they ought to circumcise them and enjoin them to keep the law of Moses.

Acts 15:6 And the apostles and the elders were gathered together to see about this matter.

Acts 15:7 And much discussion having taken place, Peter, standing up, said to them, Brethren, *ye* know that from the earliest days God amongst you chose that the nations by my mouth should hear the word of the glad tidings and believe.

Acts 15:8 And the heart-knowing God bore them witness, giving [them] the Holy Spirit as to us also,

Acts 15:9 and put no difference between us and them, having purified their hearts by faith.

Acts 15:10 Now therefore why tempt ye God, by putting a yoke upon the neck of the disciples, which neither our fathers nor we have been able to bear?

Acts 15:11 But we believe that we shall be saved by the grace of the Lord Jesus, in the same manner as they also.

Acts 15:12 And all the multitude kept silence and listened to Barnabas and Paul relating all the signs and wonders which God had wrought among the nations by them.

Acts 15:13 And after they had held their peace, James answered, saying, Brethren, listen to me:

Acts 15:14 Simon has related how God first visited to take out of [the] nations a people for his name.

Acts 15:15 And with this agree the words of the prophets; as it is written:

Acts 15:16 After these things I will return, and will rebuild the tabernacle of David which is fallen, and will rebuild its ruins, and will set it up, Acts 15:17 so that the residue of men may seek out the Lord, and all the nations on whom my name is invoked, saith [the] Lord, who does these things

Acts 15:18 known from eternity.

Acts 15:19 Wherefore *I* judge, not to trouble those who from the nations turn to God;

Acts 15:20 but to write to them to abstain from pollutions of idols, and from fornication, and from what is strangled, and from blood.

Acts 15:21 For Moses, from generations of old, has in every city those who preach him, being read in the synagogues every sabbath.

Acts 15:22 Then it seemed good to the apostles and to the elders, with the whole assembly, to send chosen men from among them with Paul and Barnabas to Antioch, Judas called Barsabas and Silas, leading men among the brethren,

Acts 15:23 having by their hand written [thus]: The apostles, and the elders, and the brethren, to the brethren who are from among [the] nations at Antioch, and [in] Syria and Cilicia, greeting:

Acts 15:24 Inasmuch as we have heard that some who went out from amongst us have troubled you by words, upsetting your souls, [saying that ye must be circumcised and keep the law]; to whom we gave no commandment;

Acts 15:25 it seemed good to us, having arrived at a common judgment, to send chosen men to you with our beloved Barnabas and Paul,

Acts 15:26 men who have given up their lives for the name of our Lord Jesus Christ.

Acts 15:27 We have therefore sent Judas and Silas, who themselves also will tell you by word [of mouth] the same things.

Acts 15:28 For it has seemed good to the Holy Spirit and to us to lay upon you no greater burden than these necessary things:

Acts 15:29 to abstain from things sacrificed to idols, and from blood, and from what is strangled, and from fornication; keeping yourselves from which ye will do well. Farewell.

Acts 15:30 They therefore, being let go, came to Antioch, and having gathered the multitude delivered to [them] the epistle.

Acts 15:31 And having read it, they rejoiced at the consolation.

Acts 15:32 And Judas and Silas, being themselves also prophets, exhorted the brethren with much discourse, and strengthened them.

Acts 15:33 And having passed some time [there], they were let go in peace from the brethren to those who sent them.

Acts 15:34

Acts 15:35 And Paul and Barnabas stayed in Antioch, teaching and announcing the glad tidings, with many others also, of the word of the Lord.

Acts 15:36 But after certain days Paul said to Barnabas, Let us return now and visit the brethren in every city where we have announced the word of the Lord, [and see] how they are getting on.

Acts 15:37 And Barnabas proposed to take with [them] John also, called Mark;

Acts 15:38 but Paul thought it not well to take with them him who had abandoned them, [going back] from Pamphylia, and had not gone with them to the work.

Acts 15:39 There arose therefore very warm feeling, so that they separated from one another; and Barnabas taking Mark sailed away to Cyprus;

Acts 15:40 but Paul having chosen Silas went forth, committed by the brethren to the grace of God.

Acts 15:41 And he passed through Syria and Cilicia, confirming the assemblies.

Acts 16:1 And he came to Derbe and Lystra: and behold, a certain disciple was there, by name Timotheus, son of a Jewish believing woman, but [the] father a Greek,

Acts 16:2 who had a [good] testimony of the brethren in Lystra and Iconium.

Acts 16:3 Him would Paul have go forth with him, and took [him and] circumcised him on account of the Jews who were in those places, for they all knew his father that he was a Greek.

Acts 16:4 And as they passed through the cities they instructed them to observe the decrees determined on by the apostles and elders who were in Jerusalem.

Acts 16:5 The assemblies therefore were confirmed in the faith, and increased in number every day.

Acts 16:6 And having passed through Phrygia and the Galatian country, having been forbidden by the Holy Spirit to speak the word in Asia,

Acts 16:7 having come down to Mysia, they attempted to go to Bithynia, and the Spirit of Jesus did not allow them;

Acts 16:8 and having passed by Mysia they descended to Troas.

Acts 16:9 And a vision appeared to Paul in the night: There was a certain Macedonian man, standing and beseeching him, and saying, Pass over into Macedonia and help us.

Acts 16:10 And when he had seen the vision, immediately we sought to go forth to Macedonia, concluding that the Lord had called us to announce to them the glad tidings.

Acts 16:11 Having sailed therefore away from Troas, we went in a straight course to Samothracia, and on the morrow to Neapolis,

Acts 16:12 and thence to Philippi, which is [the] first city of that part of Macedonia, a colony. And we were staying in that city certain days.

Acts 16:13 And on the sabbath day we went outside the gate by the river, where it was the custom for prayer to be, and we sat down and spoke to the women who had assembled.

Acts 16:14 And a certain woman, by name Lydia, a seller of purple, of the city of Thyatira, who worshipped God, heard; whose heart the Lord opened to attend to the things spoken by Paul.

Acts 16:15 And when she had been baptised and her house, she besought [us], saying, If ye have judged me to be faithful to the Lord, come into my house and abide [there]. And she constrained us.

Acts 16:16 And it came to pass as we were going to prayer that a certain female slave, having a spirit of Python, met us, who brought much profit to her masters by prophesying.

Acts 16:17 She, having followed Paul and us, cried saying, These men are bondmen of the Most High God, who announce to you [the] way of salvation.

Acts 16:18 And this she did many days. And Paul, being distressed, turned, and said to the spirit, I enjoin thee in the name of Jesus Christ to come out of her. And it came out the same hour.

Acts 16:19 And her masters, seeing that the hope of their gains was gone, having seized Paul and Silas, dragged [them] into the market before the magistrates;

Acts 16:20 and having brought them up to the praetors, said, These men utterly trouble our city, being Jews,

Acts 16:21 and announce customs which it is not lawful for us to receive nor practise, being Romans.

Acts 16:22 And the crowd rose up too against them; and the praetors, having torn off their clothes, commanded to scourge [them].

Acts 16:23 And having laid many stripes upon them they cast [them] into prison, charging the jailor to keep them safely;

Acts 16:24 who, having received such a charge, cast them into the inner prison, and secured their feet to the stocks.

Acts 16:25 And at midnight Paul and Silas, in praying, were praising God with singing, and the prisoners listened to them.

Acts 16:26 And suddenly there was a great earthquake, so that the foundations of the prison shook, and all the doors were immediately opened, and the bonds of all loosed.

Acts 16:27 And the jailor being awakened out of his sleep, and seeing the doors of the prison opened, having drawn a sword was going to kill himself, thinking the prisoners had fled.

Acts 16:28 But Paul called out with a loud voice, saying, Do thyself no harm, for we are all here.

Acts 16:29 And having asked for lights, he rushed in, and, trembling, fell down before Paul and Silas.

Acts 16:30 And leading them out said, Sirs, what must I do that I may be saved?

Acts 16:31 And they said, Believe on the Lord Jesus and thou shalt be saved, thou and thy house.

Acts 16:32 And they spoke to him the word of the Lord, with all that were in his house.

Acts 16:33 And he took them the same hour of the night and washed [them] from their stripes; and was baptised, he and all his straightway.

Acts 16:34 And having brought them into his house he laid the table [for them], and rejoiced with all his house, having believed in God.

Acts 16:35 And when it was day, the praetors sent the lictors, saying, Let those men go.

Acts 16:36 And the jailor reported these words to Paul: The praetors have sent that ye may be let go. Now therefore go out and depart in peace.

Acts 16:37 But Paul said to them, Having beaten us publicly uncondemned, us who are Romans, they have cast us into prison, and now they thrust us out secretly? no, indeed, but let them come themselves and bring us out.

Acts 16:38 And the lictors reported these words to the praetors. And they were afraid when they heard they were Romans.

Acts 16:39 And they came and besought them, and having brought them out, asked them to go out of the city.

Acts 16:40 And having gone out of the prison, they came to Lydia; and having seen the brethren, they exhorted them and went away.

Acts 17:1 And having journeyed through Amphipolis and Apollonia, they came to Thessalonica, where was the synagogue of the Jews.

Acts 17:2 And according to Paul's custom he went in among them, and on three sabbaths reasoned with them from the scriptures,

Acts 17:3 opening and laying down that the Christ must have suffered and risen up from among the dead, and that this is the Christ, Jesus whom *I* announce to you.

Acts 17:4 And some of them believed, and joined themselves to Paul and Silas, and of the Greeks who worshipped, a great multitude, and of the chief women not a few.

Acts 17:5 But the Jews having been stirred up to jealousy, and taken to [themselves] certain wicked men of the lowest rabble, and having got a crowd together, set the city in confusion; and having beset the house of Jason sought to bring them out to the people;

Acts 17:6 and not having found them, dragged Jason and certain brethren before the politarchs, crying out, These [men] that have set the world in tumult, are come here also,

Acts 17:7 whom Jason has received; and these all do contrary to the decrees of Caesar, saying, that there is another king, Jesus.

Acts 17:8 And they troubled the crowd and the politarchs when they heard these things.

Acts 17:9 And having taken security of Jason and the rest, they let them go.

Acts 17:10 But the brethren immediately sent away, in the night, Paul and Silas to Berea; who, being arrived, went away into the synagogue of the Jews.

Acts 17:11 And these were more noble than those in Thessalonica, receiving the word with all readiness of mind, daily searching the scriptures if these things were so.

Acts 17:12 Therefore many from among them believed, and of Grecian women of the upper classes and men not a few.

Acts 17:13 But when the Jews from Thessalonica knew that the word of God was announced in Berea also by Paul, they came there also, stirring up the crowds.

Acts 17:14 And then immediately the brethren sent away Paul to go as to the sea; but Silas and Timotheus abode there.

Acts 17:15 But they that conducted Paul brought him as far as Athens; and, having received a commandment to Silas and Timotheus, that they should come to him as quickly as possible, they departed.

Acts 17:16 But in Athens, while Paul was waiting for them, his spirit was painfully excited in him seeing the city given up to idolatry.

Acts 17:17 He reasoned therefore in the synagogue with the Jews, and those who worshipped, and in the market-place every day with those he met with.

Acts 17:18 But some also of the Epicurean and Stoic philosophers attacked him. And some said, What would this chatterer say? and some, He seems to be an announcer of foreign demons, because he announced the glad tidings of Jesus and the resurrection [to them].

Acts 17:19 And having taken hold on him they brought [him] to Areopagus, saying, Might we know what this new doctrine which is spoken by thee [is]?

Acts 17:20 For thou bringest certain strange things to our ears. We wish therefore to know what these things may mean.

Acts 17:21 Now all [the] Athenians and the strangers sojourning there spent their time in nothing else than to tell and to hear the news.

Acts 17:22 And Paul standing in the midst of Areopagus said, Athenians, in every way I see you given up to demon worship;

Acts 17:23 for, passing through and beholding your shrines, I found also an altar on which was inscribed, To the unknown God. Whom therefore ye reverence, not knowing [him], him I announce to you.

Acts 17:24 The God who has made the world and all things which are in it, *he*, being Lord of heaven and earth, does not dwell in temples made with hands,

Acts 17:25 nor is served by men’s hands as needing something, himself giving to all life and breath and all things;

Acts 17:26 and has made of one blood every nation of men to dwell upon the whole face of the earth, having determined ordained times and the boundaries of their dwelling,

Acts 17:27 that they may seek God; if indeed they might feel after him and find him, although he is not far from each one of us:

Acts 17:28 for in him we live and move and exist; as also some of the poets amongst you have said, For we are also his offspring.

Acts 17:29 Being therefore [the] offspring of God, we ought not to think that which is divine to be like gold or silver or stone, [the] graven form of man’s art and imagination.

Acts 17:30 God therefore, having overlooked the times of ignorance, now enjoins men that they shall all everywhere repent,

Acts 17:31 because he has set a day in which he is going to judge the habitable earth in righteousness by [the] man whom he has appointed, giving the proof [of it] to all [in] having raised him from among [the] dead.

Acts 17:32 And when they heard [of the] resurrection of the dead, some mocked, and some said, We will hear thee again also concerning this.

Acts 17:33 Thus Paul went out of their midst.

Acts 17:34 But some men joining themselves to him believed; among whom also was Dionysius the Areopagite, and a woman by name Damaris, and others with them.

Acts 18:1 And after these things, having left Athens, he came to Corinth;

Acts 18:2 and finding a certain Jew by name Aquila, of Pontus by race, just come from Italy, and Priscilla his wife, (because Claudius had ordered all the Jews to leave Rome,) came to them,

Acts 18:3 and because they were of the same trade abode with them, and wrought. For they were tent-makers by trade.

Acts 18:4 And he reasoned in the synagogue every sabbath, and persuaded Jews and Greeks.

Acts 18:5 And when both Silas and Timotheus came down from Macedonia, Paul was pressed in respect of the word, testifying to the Jews that Jesus was the Christ.

Acts 18:6 But as they opposed and spoke injuriously, he shook his clothes, and said to them, Your blood be upon your own head: *I* [am] pure; from henceforth I will go to the nations.

Acts 18:7 And departing thence he came to the house of a certain [man], by name Justus, who worshipped God, whose house adjoined the synagogue.

Acts 18:8 But Crispus the ruler of the synagogue believed in the Lord with all his house; and many of the Corinthians hearing, believed, and were baptised.

Acts 18:9 And the Lord said by vision in [the] night to Paul, Fear not, but speak and be not silent;

Acts 18:10 because *I* am with thee, and no one shall set upon thee to injure thee; because I have much people in this city.

Acts 18:11 And he remained [there] a year and six months, teaching among them the word of God.

Acts 18:12 But when Gallio was proconsul of Achaia, the Jews with one consent rose against Paul and led him to the judgment-seat,

Acts 18:13 saying, This [man] persuades men to worship God contrary to the law.

Acts 18:14 But as Paul was going to open his mouth, Gallio said to the Jews, If indeed it was some wrong or wicked criminality, O Jews, of reason I should have borne with you;

Acts 18:15 but if it be questions about words, and names, and the law that ye have, see to it yourselves; [for] *I* do not intend to be judge of these things.

Acts 18:16 And he drove them from the judgment-seat.

Acts 18:17 And having all laid hold on Sosthenes the ruler of the synagogue, they beat him before the judgment-seat. And Gallio troubled himself about none of these things.

Acts 18:18 And Paul, having yet stayed [there] many days, took leave of the brethren and sailed thence to Syria, and with him Priscilla and Aquila, having shorn his head in Cenchrea, for he had a vow;

Acts 18:19 and he arrived at Ephesus, and left them there. But entering himself into the synagogue he reasoned with the Jews.

Acts 18:20 And when they asked him that he would remain for a longer time [with them] he did not accede,

Acts 18:21 but bade them farewell, saying, [I must by all means keep the coming feast at Jerusalem]; I will return to you again, if God will: and he sailed away from Ephesus.

Acts 18:22 And landing at Caesarea, and having gone up and saluted the assembly, he went down to Antioch.

Acts 18:23 And having stayed [there] some time, he went forth, passing in order through the country of Galatia and Phrygia, establishing all the disciples.

Acts 18:24 But a certain Jew, Apollos by name, an Alexandrian by race, an eloquent man, who was mighty in the scriptures, arrived at Ephesus.

Acts 18:25 He was instructed in the way of the Lord, and being fervent in his spirit, he spoke and taught exactly the things concerning Jesus, knowing only the baptism of John.

Acts 18:26 And *he* began to speak boldly in the synagogue. And Aquila and Priscilla, having heard him, took him to [them] and unfolded to him the way of God more exactly.

Acts 18:27 And when he purposed to go into Achaia, the brethren wrote to the disciples engaging them to receive him, who, being come, contributed much to those who believed through grace.

Acts 18:28 For he with great force convinced the Jews publicly, shewing by the scriptures that Jesus was the Christ.

Acts 19:1 And it came to pass, while Apollos was at Corinth, Paul, having passed through the upper districts, came to Ephesus, and finding certain disciples,

Acts 19:2 he said to them, Did ye receive [the] Holy Spirit when ye had believed? And they [said] to him, We did not even hear if [the] Holy Spirit was [come].

Acts 19:3 And he said, To what then were ye baptised? And they said, To the baptism of John.

Acts 19:4 And Paul said, John indeed baptised [with] the baptism of repentance, saying to the people that they should believe on him that was coming after him, that is, on Jesus.

Acts 19:5 And when they heard that, they were baptised to the name of the Lord Jesus.

Acts 19:6 And Paul having laid [his] hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied.

Acts 19:7 And all the men were about twelve.

Acts 19:8 And entering into the synagogue, he spoke boldly during three months, reasoning and persuading [the things] concerning the kingdom of God.

Acts 19:9 But when some were hardened and disbelieved, speaking evil of the way before the multitude, he left them and separated the disciples, reasoning daily in the school of Tyrannus.

Acts 19:10 And this took place for two years, so that all that inhabited Asia heard the word of the Lord, both Jews and Greeks.

Acts 19:11 And God wrought no ordinary miracles by the hands of Paul,

Acts 19:12 so that even napkins or aprons were brought from his body [and put] upon the sick, and the diseases left them, and the wicked spirits went out.

Acts 19:13 And certain of the Jewish exorcists also, who went about, took in hand to call upon those who had wicked spirits the name of the Lord Jesus, saying, I adjure you by Jesus, whom Paul preaches.

Acts 19:14 And there were certain [men], seven sons of Sceva, Jewish high priest, who were doing this.

Acts 19:15 But the wicked spirit answering said to them, Jesus I know, and Paul I am acquainted with; but *ye*, who are ye?

Acts 19:16 And the man in whom the wicked spirit was leaped upon them, and having mastered both, prevailed against them, so that they fled out of that house naked and wounded.

Acts 19:17 And this became known to all, both Jews and Greeks, who inhabited Ephesus, and fear fell upon all of them, and the name of the Lord Jesus was magnified.

Acts 19:18 And many of those that believed came confessing and declaring their deeds.

Acts 19:19 And many of those that practised curious arts brought their books [of charms] and burnt them before all. And they reckoned up the prices of them, and found it fifty thousand pieces of silver.

Acts 19:20 Thus with might the word of the Lord increased and prevailed.

Acts 19:21 And when these things were fulfilled, Paul purposed in his spirit to go to Jerusalem, passing through Macedonia and Achaia, saying, After I have been there I must see Rome also.

Acts 19:22 And having sent into Macedonia two of those ministering to him, Timotheus and Erastus, he remained himself awhile in Asia.

Acts 19:23 And there took place at that time no small disturbance about the way.

Acts 19:24 For a certain [man] by name Demetrius, a silver-beater, making silver temples of Artemis, brought no small gain to the artisans;

Acts 19:25 whom having brought together, and those who wrought in such things, he said, Men, ye know that our well-living arises from this work,

Acts 19:26 and ye see and hear that this Paul has persuaded and turned away a great crowd, not only of Ephesus, but almost of all Asia, saying that they are no gods which are made with hands.

Acts 19:27 Now not only there is danger for us that our business come into discredit, but also that the temple of the great goddess Artemis be counted for nothing, and that her greatness should be destroyed whom the whole of Asia and the world reveres.

Acts 19:28 And having heard [this], and being filled with rage, they cried out, saying, Great [is] Artemis of the Ephesians.

Acts 19:29 And the [whole] city was filled with confusion, and they rushed with one accord to the theatre, having seized and carried off with [them] Gaius and Aristarchus, Macedonians, fellow-travellers of Paul.

Acts 19:30 But Paul intending to go in to the people, the disciples suffered him not;

Acts 19:31 and some of the Asiarchs also, who were his friends, sent to him and urged him not to throw himself into the theatre.

Acts 19:32 Different persons therefore cried out some different thing; for the assembly was tumultuous, and the most did not know for what cause they had come together.

Acts 19:33 But from among the crowd they put forward Alexander, the Jews pushing him forward. And Alexander, beckoning with his hand, would have made a defence to the people.

Acts 19:34 But, recognising that he was a Jew, there was one cry from all, shouting for about two hours, Great [is] Artemis of the Ephesians.

Acts 19:35 And the townclerk, having quieted the crowd, said, Ephesians, what man is there then who does not know that the city of the Ephesians is temple-keeper of Artemis the great, and of the [image] which fell down from heaven?

Acts 19:36 These things therefore being undeniable, it is necessary that ye should be calm and do nothing headlong.

Acts 19:37 For ye have brought these men, [who are] neither temple-plunderers, nor speak injuriously of your goddess.

Acts 19:38 If therefore Demetrius and the artisans who [are] with him have a matter against any one, the courts are being held, and there are proconsuls: let them accuse one another.

Acts 19:39 But if ye inquire anything concerning other matters, it will be settled in the regular assembly.

Acts 19:40 For also we are in danger to be put in accusation for sedition for this [affair] of to-day, no cause existing in reference to which we shall be able to give a reason for this concourse.

Acts 19:41 And having said these things, he dismissed the assembly.

Acts 20:1 But after the tumult had ceased, Paul having called the disciples to [him] and embraced [them], went away to go to Macedonia.

Acts 20:2 And having passed through those parts, and having exhorted them with much discourse, he came to Greece.

Acts 20:3 And having spent three months [there], a treacherous plot against him having been set on foot by the Jews, as he was going to sail to Syria, [the] resolution was adopted of returning through Macedonia.

Acts 20:4 And there accompanied him as far as Asia, Sopater [son] of Pyrrhus, a Berean; and of Thessalonians, Aristarchus and Secundus, and Gaius and Timotheus of Derbe, and of Asia, Tychicus and Trophimus.

Acts 20:5 These going before waited for us in Troas;

Acts 20:6 but we sailed away from Philippi after the days of unleavened bread, and we came to them to Troas in five days, where we spent seven days.

Acts 20:7 And the first day of the week, we being assembled to break bread, Paul discoursed to them, about to depart on the morrow. And he prolonged the discourse till midnight.

Acts 20:8 And there were many lights in the upper room where we were assembled.

Acts 20:9 And a certain youth, by name Eutychus, sitting at the window-opening, overpowered by deep sleep, while Paul discoursed very much at length, having been overpowered by the sleep, fell from the third story down to the bottom, and was taken up dead.

Acts 20:10 But Paul descending fell upon him, and enfolding [him] [in his arms], said, Be not troubled, for his life is in him.

Acts 20:11 And having gone up, and having broken the bread, and eaten, and having long spoken until daybreak, so he went away.

Acts 20:12 And they brought [away] the boy alive, and were no little comforted.

Acts 20:13 And we, having gone before on board ship, sailed off to Assos, going to take in Paul there; for so he had directed, he himself being about to go on foot.

Acts 20:14 And when he met with us at Assos, having taken him on board, we came to Mitylene;

Acts 20:15 and having sailed thence, on the morrow arrived opposite Chios, and the next day put in at Samos; and having stayed at Trogyllium, the next day we came to Miletus:

Acts 20:16 for Paul thought it desirable to sail by Ephesus, so that he might not be made to spend time in Asia; for he hastened, if it was possible for him, to be the day of Pentecost at Jerusalem.

Acts 20:17 But from Miletus having sent to Ephesus, he called over [to him] the elders of the assembly.

Acts 20:18 And when they were come to him, he said to them, *Ye* know how I was with you all the time from the first day that I arrived in Asia,

Acts 20:19 serving the Lord with all lowliness, and tears, and temptations, which happened to me through the plots of the Jews;

Acts 20:20 how I held back nothing of what is profitable, so as not to announce [it] to you, and to teach you publicly and in every house,

Acts 20:21 testifying to both Jews and Greeks repentance towards God, and faith towards our Lord Jesus Christ.

Acts 20:22 And now, behold, bound in my spirit *I* go to Jerusalem, not knowing what things shall happen to me in it;

Acts 20:23 only that the Holy Spirit testifies to me in every city, saying that bonds and tribulations await me.

Acts 20:24 But I make no account of [my] life [as] dear to myself, so that I finish my course, and the ministry which I have received of the Lord Jesus, to testify the glad tidings of the grace of God.

Acts 20:25 And now, behold, I know that ye all, among whom I have gone about preaching the kingdom [of God], shall see my face no more.

Acts 20:26 Wherefore I witness to you this day, that I am clean from the blood of all,

Acts 20:27 for I have not shrunk from announcing to you all the counsel of God.

Acts 20:28 Take heed therefore to yourselves, and to all the flock, wherein the Holy Spirit has set you as overseers, to shepherd the assembly of God, which he has purchased with the blood of his own.

Acts 20:29 [For] *I* know [this,] that there will come in amongst you after my departure grievous wolves, not sparing the flock;

Acts 20:30 and from among your own selves shall rise up men speaking perverted things to draw away the disciples after them.

Acts 20:31 Wherefore watch, remembering that for three years, night and day, I ceased not admonishing each one [of you] with tears.

Acts 20:32 And now I commit you to God, and to the word of his grace, which is able to build [you] up and give [to you] an inheritance among all the sanctified.

Acts 20:33 I have coveted [the] silver or gold or clothing of no one.

Acts 20:34 Yourselves know that these hands have ministered to my wants, and to those who were with me.

Acts 20:35 I have shewed you all things, that thus labouring [we] ought to come in aid of the weak, and to remember the words of the Lord Jesus, that he himself said, It is more blessed to give than to receive.

Acts 20:36 And having said these things, he knelt down and prayed with them all.

Acts 20:37 And they all wept sore; and falling upon the neck of Paul they ardently kissed him,

Acts 20:38 specially pained by the word which he had said, that they would no more see his face. And they went down with him to the ship.

Acts 21:1 And when, having got away from them, we at last sailed away, we came by a direct course to Cos, and on the morrow to Rhodes, and thence to Patara.

Acts 21:2 And having found a ship passing over into Phoenicia, we went on board and sailed;

Acts 21:3 and having sighted Cyprus, and left it on the left hand, we sailed to Syria, and made the land at Tyre, for there the ship was to discharge her cargo.

Acts 21:4 And having found out the disciples, we remained there seven days; who said to Paul by the Spirit not to go up to Jerusalem.

Acts 21:5 But when we had completed the days, we set out and took our journey, all of them accompanying us, with wives and children, till [we were] out of the city. And kneeling down upon the shore we prayed.

Acts 21:6 And having embraced one another, we went on board ship, and they returned home.

Acts 21:7 And we, having completed the voyage, arrived from Tyre at Ptolemais, and having saluted the brethren, we remained one day with them.

Acts 21:8 And leaving on the morrow, we came to Caesarea; and entering into the house of Philip the evangelist, who was of the seven, we abode with him.

Acts 21:9 Now this man had four virgin daughters who prophesied.

Acts 21:10 And as we stayed there many days, a certain man, by name Agabus, a prophet, came down from Judaea,

Acts 21:11 and coming to us and taking the girdle of Paul, and having bound his own hands and feet, said, Thus saith the Holy Spirit, The man whose this girdle is shall the Jews thus bind in Jerusalem, and deliver him up into the hands of [the] Gentiles.

Acts 21:12 And when we heard these things, both we and those of the place besought [him] not to go up to Jerusalem.

Acts 21:13 But Paul answered, What do ye, weeping and breaking my heart? for *I* am ready not only to be bound, but also to die at Jerusalem for the name of the Lord Jesus.

Acts 21:14 And when he would not be persuaded, we were silent, saying, The will of the Lord be done.

Acts 21:15 And after these days, having got our effects ready, we went up to Jerusalem.

Acts 21:16 And [some] of the disciples from Caesarea went with us, bringing [with them] a certain Mnason, a Cyprian, an old disciple, with whom we were to lodge.

Acts 21:17 And when we arrived at Jerusalem the brethren gladly received us.

Acts 21:18 And on the morrow Paul went in with us to James, and all the elders came there.

Acts 21:19 And having saluted them, he related one by one the things which God had wrought among the nations by his ministry.

Acts 21:20 And they having heard [it] glorified God, and said to him, Thou seest, brother, how many myriads there are of the Jews who have believed, and all are zealous of the law.

Acts 21:21 And they have been informed concerning thee, that thou teachest all the Jews among the nations apostasy from Moses, saying that they should not circumcise their children, nor walk in the customs.

Acts 21:22 What is it then? a multitude must necessarily come together, for they will hear that thou art come.

Acts 21:23 This do therefore that we say to thee: We have four men who have a vow on them;

Acts 21:24 take these and be purified with them, and pay their expenses, that they may have their heads shaved; and all will know that [of those things] of which they have been informed about thee nothing is [true]; but that thou thyself also walkest orderly, keeping the law.

Acts 21:25 But concerning [those of] the nations who have believed, we have written, deciding that they should [observe no such thing, only to] keep themselves both from things offered to idols, and from blood, and from things strangled, and from fornication.

Acts 21:26 Then Paul, taking the men, on the next day, having been purified, entered with them into the temple, signifying the time the days of the purification would be fulfilled, until the offering was offered for every one of them.

Acts 21:27 And when the seven days were nearly completed, the Jews from Asia, having seen him in the temple, set all the crowd in a tumult, and laid hands upon him,

Acts 21:28 crying, Israelites, help! this is the man who teaches all everywhere against the people, and the law, and this place, and has brought Greeks too into the temple, and profaned this holy place.

Acts 21:29 For they had before seen Trophimus the Ephesian with him in the city, whom they supposed that Paul had brought into the temple.

Acts 21:30 And the whole city was moved, and there was a concourse of the people; and having laid hold on Paul they drew him out of the temple, and immediately the doors were shut.

Acts 21:31 And as they were seeking to kill him, a representation came to the chiliarch of the band that the whole of Jerusalem was in a tumult;

Acts 21:32 who, taking with him immediately soldiers and centurions, ran down upon them. But they, seeing the chiliarch and the soldiers, ceased beating Paul.

Acts 21:33 Then the chiliarch came up and laid hold upon him, and commanded [him] to be bound with two chains, and inquired who he might be, and what he had done.

Acts 21:34 And different persons cried some different thing in the crowd. But he, not being able to know the certainty on account of the uproar, commanded him to be brought into the fortress.

Acts 21:35 But when he got upon the stairs it was so that he was borne by the soldiers on account of the violence of the crowd.

Acts 21:36 For the multitude of the people followed, crying, Away with him.

Acts 21:37 But as he was about to be led into the fortress, Paul says to the chiliarch, Is it allowed me to say something to thee? And he said, Dost thou know Greek?

Acts 21:38 Thou art not then that Egyptian who before these days raised a sedition and led out into the wilderness the four thousand men of the assassins?

Acts 21:39 But Paul said, *I* am a Jew of Tarsus, citizen of no insignificant city of Cilicia, and I beseech of thee, allow me to speak to the people.

Acts 21:40 And when he had allowed him, Paul, standing on the stairs, beckoned with his hand to the people; and a great silence having been made, he addressed them in the Hebrew tongue, saying,

Acts 22:1 Brethren and fathers, hear my defence which I now make to you.

Acts 22:2 And hearing that he addressed them in the Hebrew tongue, they kept the more quiet; and he says,

Acts 22:3 *I* am a Jew, born in Tarsus of Cilicia, but brought up in this city, at the feet of Gamaliel, educated according to [the] exactness of the law of [our] fathers, being zealous for God, as *ye* are all this day;

Acts 22:4 who have persecuted this way unto death, binding and delivering up to prisons both men and women;

Acts 22:5 as also the high priest bears me witness, and all the elderhood: from whom also, having received letters to the brethren, I went to Damascus to bring those also who were there, bound, to Jerusalem, to be punished.

Acts 22:6 And it came to pass, as I was journeying and drawing near to Damascus, that, about mid-day, there suddenly shone out of heaven a great light round about me.

Acts 22:7 And I fell to the ground, and heard a voice saying to me, Saul, Saul, why persecutest thou me?

Acts 22:8 And *I* answered, Who art thou, Lord? And he said to me, *I* am Jesus the Nazaraean, whom *thou* persecutest.

Acts 22:9 But they that were with me beheld the light, [and were filled with fear], but heard not the voice of him that was speaking to me.

Acts 22:10 And I said, What shall I do, Lord? And the Lord said to me, Rise up, and go to Damascus, and there it shall be told thee of all things which it is appointed thee to do.

Acts 22:11 And as I could not see, through the glory of that light, being led by the hand of those who were with me, I came to Damascus.

Acts 22:12 And a certain Ananias, a pious man according to the law, borne witness to by all the Jews who dwelt [there],

Acts 22:13 coming to me and standing by me, said to me, Brother Saul, receive thy sight. And *I*, in the same hour, received my sight and saw him.

Acts 22:14 And he said, The God of our fathers has chosen thee beforehand to know his will, and to see the just one, and to hear a voice out of his mouth;

Acts 22:15 for thou shalt be a witness for him to all men of what thou hast seen and heard.

Acts 22:16 And now why lingerest thou? Arise and get baptised, and have thy sins washed away, calling on his name.

Acts 22:17 And it came to pass when I had returned to Jerusalem, and as I was praying in the temple, that I became in ecstasy,

Acts 22:18 and saw him saying to me, Make haste and go quickly out of Jerusalem, for they will not receive thy testimony concerning me.

Acts 22:19 And *I* said, Lord, they themselves know that *I* was imprisoning and beating in every synagogue those that believe on thee;

Acts 22:20 and when the blood of thy witness Stephen was shed, I also myself was standing by and consenting, and kept the clothes of them who killed him.

Acts 22:21 And he said to me, Go, for *I* will send thee to the nations afar off.

Acts 22:22 And they heard him until this word, and lifted up their voice, saying, Away with such a one as that from the earth, for it was not fit he should live.

Acts 22:23 And as they were crying, and throwing away their clothes, and casting dust into the air,

Acts 22:24 the chiliarch commanded him to be brought into the fortress, saying that he should be examined by scourging, that he might ascertain for what cause they cried thus against him.

Acts 22:25 But as they stretched him forward with the thongs, Paul said to the centurion who stood [by], Is it lawful for you to scourge a man [who is] a Roman and uncondemned?

Acts 22:26 And the centurion, having heard it, went and reported it to the chiliarch, saying, What art thou going to do? for this man is a Roman.

Acts 22:27 And the chiliarch coming up said to him, Tell me, Art *thou* a Roman? And he said, Yes.

Acts 22:28 And the chiliarch answered, *I*, for a great sum, bought this citizenship. And Paul said, But *I* was also [free] born.

Acts 22:29 Immediately therefore those who were going to examine him left him, and the chiliarch also was afraid when he ascertained that he was a Roman, and because he had bound him.

Acts 22:30 And on the morrow, desirous to know the certainty [of the matter] why he was accused of the Jews, he loosed him, and commanded the chief priests and all the council to meet, and having brought Paul down set him before them.

Acts 23:1 And Paul, fixing his eyes on the council, said, Brethren, I have walked in all good conscience with God unto this day.

Acts 23:2 But the high priest Ananias ordered those standing by him to smite his mouth.

Acts 23:3 Then Paul said to him, God will smite thee, whited wall. And *thou*, dost thou sit judging me according to the law, and breaking the law commandest me to be smitten?

Acts 23:4 And those that stood by said, Dost thou rail against the high priest of God?

Acts 23:5 And Paul said, I was not conscious, brethren, that he was high priest; for it is written, Thou shalt not speak evilly of the ruler of thy people.

Acts 23:6 But Paul, knowing that the one part [of them] were of the Sadducees and the other of the Pharisees, cried out in the council, Brethren, *I* am a Pharisee, son of Pharisees: *I* am judged concerning the hope and resurrection of [the] dead.

Acts 23:7 And when he had spoken this, there was a tumult of the Pharisees and the Sadducees, and the multitude was divided.

Acts 23:8 For Sadducees say there is no resurrection, nor angel, nor spirit; but Pharisees confess both of them.

Acts 23:9 And there was a great clamour, and the scribes of the Pharisees' part rising up contended, saying, We find nothing evil in this man; and if a spirit has spoken to him, or an angel...

Acts 23:10 And a great tumult having arisen, the chiliarch, fearing lest Paul should have been torn in pieces by them, commanded the troop to come down and take him by force from the midst of them, and to bring [him] into the fortress.

Acts 23:11 But the following night the Lord stood by him, and said, Be of good courage; for as thou hast testified the things concerning me at Jerusalem, so thou must bear witness at Rome also.

Acts 23:12 And when it was day, the Jews, having banded together, put themselves under a curse, saying that they would neither eat nor drink till they should kill Paul.

Acts 23:13 And they were more than forty who had joined together in this oath;

Acts 23:14 and they went to the chief priests and elders, and said, We have cursed ourselves with a curse to taste nothing until we kill Paul.

Acts 23:15 Now therefore do ye with the council make a representation to the chiliarch so that he may bring him down to you, as about to determine more precisely what concerns him, and we, before he draws near, are ready to kill him.

Acts 23:16 But Paul's sister's son, having heard of the lying in wait, came and entered into the fortress and reported [it] to Paul.

Acts 23:17 And Paul, having called one of the centurions, said, Take this youth to the chiliarch, for he has something to report to him.

Acts 23:18 He therefore, having taken him with [him], led him to the chiliarch, and says, The prisoner Paul called me to [him] and asked me to lead this youth to thee, who has something to say to thee.

Acts 23:19 And the chiliarch having taken him by the hand, and having gone apart in private, inquired, What is it that thou hast to report to me?

Acts 23:20 And he said, The Jews have agreed together to make a request to thee, that thou mayest bring Paul down to-morrow into the council, as about to inquire something more precise concerning him.

Acts 23:21 Do not thou then be persuaded by them, for there lie in wait for him of them more than forty men, who have put themselves under a curse neither to eat nor drink till they kill him; and now they are ready waiting the promise from thee.

Acts 23:22 The chiliarch then dismissed the youth, commanding [him], Utter to no one that thou hast represented these things to me.

Acts 23:23 And having called to [him] certain two of the centurions, he said, Prepare two hundred soldiers that they may go as far as Caesarea, and seventy horsemen, and two hundred light-armed footmen, for the third hour of the night.

Acts 23:24 And [he ordered them] to provide beasts, that they might set Paul on them and carry [him] safe through to Felix the governor,

Acts 23:25 having written a letter, couched in this form:

Acts 23:26 Claudius Lysias to the most excellent governor Felix, greeting.

Acts 23:27 This man, having been taken by the Jews, and being about to be killed by them, I came up with the military and took out [of their hands], having learned that he was a Roman.

Acts 23:28 And desiring to know the charge on which they accused him, I brought him down to their council;

Acts 23:29 whom I found to be accused of questions of their law, but to have no charge laid against him [making him] worthy of death or of bonds.

Acts 23:30 But having received information of a plot about to be put in execution against the man [by the Jews], I have immediately sent him to thee, commanding also his accusers to say before thee the things that are against him. [Farewell.]

Acts 23:31 The soldiers therefore, according to what was ordered them, took Paul and brought him by night to Antipatris,

Acts 23:32 and on the morrow, having left the horsemen to go with him, returned to the fortress.

Acts 23:33 And these, having entered into Caesarea, and given up the letter to the governor, presented Paul also to him.

Acts 23:34 And having read [it], and asked of what eparchy he was, and learned that [he was] of Cilicia,

Acts 23:35 he said, I will hear thee fully when thine accusers also are arrived. And he commanded him to be kept in Herod’s praetorium.

Acts 24:1 And after five days came down the high priest Ananias, with the elders, and a certain orator called Tertullus, and laid their informations against Paul before the governor.

Acts 24:2 And he having been called, Tertullus began to accuse, saying, Seeing we enjoy great peace through thee, and that excellent measures are executed for this nation by thy forethought, Acts 24:3 we receive [it] always and everywhere, most excellent Felix, with all thankfulness.

Acts 24:4 But that I may not too much intrude on thy time, I beseech thee to hear us briefly in thy kindness.

Acts 24:5 For finding this man a pest, and moving sedition among all the Jews throughout the world, and a leader of the sect of the Nazaraeans;

Acts 24:6 who also attempted to profane the temple; whom we also had seized, [and would have judged according to our law;

Acts 24:7 but Lysias, the chiliarch, coming up, took [him] away with great force out of our hands,

Acts 24:8 having commanded his accusers to come to thee;] of whom thou canst thyself, in examining [him], know the certainty of all these things of which we accuse him.

Acts 24:9 And the Jews also joined in pressing the matter against [Paul], saying that these things were so.

Acts 24:10 But Paul, the governor having beckoned to him to speak, answered, Knowing that for many years thou hast been judge to this nation, I answer readily as to the things which concern myself.

Acts 24:11 As thou mayest know that there are not more than twelve days since I went up to worship at Jerusalem,

Acts 24:12 and neither in the temple did they find me discoursing to any one, or making any tumultuous gathering together of the crowd, nor in the synagogues, nor in the city;

Acts 24:13 neither can they make good the things of which they now accuse me.

Acts 24:14 But this I avow to thee, that in the way which they call sect, so I serve my fathers' God, believing all things which are written throughout the law, and in the prophets;

Acts 24:15 having hope towards God, which they themselves also receive, that there is to be a resurrection both of just and unjust.

Acts 24:16 For this cause I also exercise [myself] to have in everything a conscience without offence towards God and men.

Acts 24:17 And after a lapse of many years I arrived, bringing alms to my nation, and offerings.

Acts 24:18 Whereupon they found me purified in the temple, with neither crowd nor tumult. But it was certain Jews from Asia,

Acts 24:19 who ought to appear before thee and accuse, if they have anything against me;

Acts 24:20 or let these themselves say what wrong they found in me when I stood before the council, Acts 24:21 [other] than concerning this one voice which I cried standing amongst them: I am judged this day by you touching [the] resurrection of [the] dead.

Acts 24:22 And Felix, knowing accurately the things concerning the way, adjourned them, saying, When Lysias the chiliarch is come down I will determine your affair;

Acts 24:23 ordering the centurion to keep him, and that he should have freedom, and to hinder none of his friends to minister to him.

Acts 24:24 And after certain days, Felix having arrived with Drusilla his wife, who was a Jewess, he sent for Paul and heard him concerning the faith in Christ.

Acts 24:25 And as he reasoned concerning righteousness, and temperance, and the judgment about to come, Felix, being filled with fear, answered, Go for the present, and when I get an opportunity I will send for thee;

Acts 24:26 hoping at the same time that money would be given him by Paul: wherefore also he sent for him the oftener and communed with him.

Acts 24:27 But when two years were completed, Felix was relieved by Porcius Festus as his successor; and Felix, desirous to oblige the Jews, to acquire their favour, left Paul bound.

Acts 25:1 Festus therefore, being come into the eparchy, after three days went up to Jerusalem from Caesarea.

Acts 25:2 And the chief priests and the chief of the Jews laid informations before him against Paul, and besought him,

Acts 25:3 asking as a grace against him that he would send for him to Jerusalem, laying people in wait to kill him on the way.

Acts 25:4 Festus therefore answered that Paul should be kept at Caesarea, and that he himself was about to set out shortly.

Acts 25:5 Let therefore the persons of authority among you, says he, going down too, if there be anything in this man, accuse him.

Acts 25:6 And having remained among them not more than eight or ten days, he went down to Caesarea; and on the next day, having sat down on the judgment-seat, commanded Paul to be brought.

Acts 25:7 And when he was come, the Jews who were come down from Jerusalem stood round, bringing many and grievous charges which they were not able to prove:

Acts 25:8 Paul answering for himself, Neither against the law of the Jews, nor against the temple, nor against Caesar, have I offended [in] anything.

Acts 25:9 But Festus, desirous of obliging the Jews, to acquire their favour, answering Paul, said, Art thou willing to go up to Jerusalem, there to be judged before me concerning these things?

Acts 25:10 But Paul said, I am standing before the judgment-seat of Caesar, where I ought to be judged. To the Jews have I done no wrong, as *thou* also very well knowest.

Acts 25:11 If then I have done any wrong and committed anything worthy of death, I do not deprecate dying; but if there is nothing of those things of which they accuse me, no man can give me up to them. I appeal to Caesar.

Acts 25:12 Then Festus, having conferred with the council, answered, Thou hast appealed to Caesar. To Caesar shalt thou go.

Acts 25:13 And when certain days had elapsed, Agrippa the king and Bernice arrived at Caesarea to salute Festus.

Acts 25:14 And when they had spent many days there, Festus laid before the king the matters relating to Paul, saying, There is a certain man left prisoner by Felix,

Acts 25:15 concerning whom, when I was at Jerusalem, the chief priests and the elders of the Jews laid informations, requiring judgment against him:

Acts 25:16 to whom I answered, It is not [the] custom of the Romans to give up any man before that the accused have the accusers face to face, and he have got opportunity of defence touching the charge.

Acts 25:17 When therefore they had come together here, without putting it off, I sat the next day on the judgment-seat and commanded the man to be brought:

Acts 25:18 concerning whom the accusers, standing up, brought no such accusation of guilt as *I* supposed;

Acts 25:19 but had against him certain questions of their own system of worship, and concerning a certain Jesus who is dead, whom Paul affirmed to be living.

Acts 25:20 And as I myself was at a loss as to an inquiry into these things, I said, Was he willing to go to Jerusalem and there to be judged concerning these things?

Acts 25:21 But Paul having appealed to be kept for the cognisance of Augustus, I commanded him to be kept till I shall send him to Caesar.

Acts 25:22 And Agrippa [said] to Festus, I myself also would desire to hear the man. To-morrow, said he, thou shalt hear him.

Acts 25:23 On the morrow therefore, Agrippa being come, and Bernice, with great pomp, and having entered into the hall of audience, with the chiliarchs and the men of distinction of the city, and Festus having given command, Paul was brought.

Acts 25:24 And Festus said, King Agrippa, and all men who are here present with us, ye see this person, concerning whom all the multitude of the Jews applied to me both in Jerusalem and here, crying out against [him] that he ought not to live any longer.

Acts 25:25 But I, having found that he had done nothing worthy of death, and this [man] himself having appealed to Augustus, I have decided to send him;

Acts 25:26 concerning whom I have nothing certain to write to my lord. Wherefore I have brought him before you, and specially before thee, king Agrippa, so that an examination having been gone into I may have something to write:

Acts 25:27 for it seems to me senseless, sending a prisoner, not also to signify the charges against him.

Acts 26:1 And Agrippa said to Paul, It is permitted thee to speak for thyself. Then Paul stretching out his hand answered in his defence:

Acts 26:2 I count myself happy, king Agrippa, in having to answer to-day before thee concerning all of which I am accused by the Jews,

Acts 26:3 especially because thou art acquainted with all the customs and questions which are among the Jews; wherefore I beseech thee to hear me patiently.

Acts 26:4 My manner of life then from my youth, which from its commencement was passed among my nation in Jerusalem, know all the Jews,

Acts 26:5 who knew me before from the outset [of my life], if they would bear witness, that according to the strictest sect of our religion I lived a Pharisee.

Acts 26:6 And now I stand to be judged because of the hope of the promise made by God to our fathers,

Acts 26:7 to which our whole twelve tribes serving incessantly day and night hope to arrive; about which hope, O king, I am accused of [the] Jews.

Acts 26:8 Why should it be judged a thing incredible in your sight if God raises the dead?

Acts 26:9 *I* indeed myself thought that I ought to do much against the name of Jesus the Nazaraean.

Acts 26:10 Which also I did in Jerusalem, and myself shut up in prisons many of the saints, having received the authority from the chief priests; and when they were put to death I gave my vote.

Acts 26:11 And often punishing them in all the synagogues, I compelled them to blaspheme. And, being exceedingly furious against them, I persecuted them even to cities out [of our own land].

Acts 26:12 And when, [engaged] in this, I was journeying to Damascus, with authority and power from the chief priests,

Acts 26:13 at mid-day, on the way, I saw, O king, a light above the brightness of the sun, shining from heaven round about me and those who were journeying with me.

Acts 26:14 And, when we were all fallen to the ground, I heard a voice saying to me in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against goads.

Acts 26:15 And I said, Who art thou, Lord? And the Lord said, *I* am Jesus whom *thou* persecutest:

Acts 26:16 but rise up and stand on thy feet; for, for this purpose have I appeared to thee, to appoint thee to be a servant and a witness both of what thou hast seen, and of what I shall appear to thee in,

Acts 26:17 taking thee out from among the people, and the nations, to whom *I* send thee,

Acts 26:18 to open their eyes, that they may turn from darkness to light, and from the power of Satan to God, that they may receive remission of sins and inheritance among them that are sanctified by faith in me.

Acts 26:19 Whereupon, king Agrippa, I was not disobedient to the heavenly vision;

Acts 26:20 but have, first to those both in Damascus and Jerusalem, and to all the region of Judaea, and to the nations, announced that they should repent and turn to God, doing works worthy of repentance.

Acts 26:21 On account of these things the Jews, having seized me in the temple, attempted to lay hands on and destroy me.

Acts 26:22 Having therefore met with [the] help which is from God, I have stood firm unto this day, witnessing both to small and great, saying nothing else than those things which both the prophets and Moses have said should happen,

Acts 26:23 [namely,] whether Christ should suffer; whether he first, through resurrection of [the] dead, should announce light both to the people and to the nations.

Acts 26:24 And as he answered for his defence with these things, Festus says with a loud voice, Thou art mad, Paul; much learning turns thee to madness.

Acts 26:25 But Paul said, I am not mad, most excellent Festus, but utter words of truth and soberness;

Acts 26:26 for the king is informed about these things, to whom also I speak with all freedom. For I am persuaded that of these things nothing is hidden from him; for this was not done in a corner.

Acts 26:27 King Agrippa, believest thou the prophets? I know that thou believest.

Acts 26:28 And Agrippa [said] to Paul, In a little thou persuadest me to become a Christian.

Acts 26:29 And Paul [said], I would to God, both in little and in much, that not only thou, but all who have heard me this day, should become such as *I* also am, except these bonds.

Acts 26:30 And the king stood up, and the governor and Bernice, and those who sat with them,

Acts 26:31 and having gone apart, they spoke to one another saying, This man does nothing worthy of death or of bonds.

Acts 26:32 And Agrippa said to Festus, This man might have been let go if he had not appealed to Caesar.

Acts 27:1 But when it had been determined that we should sail to Italy, they delivered up Paul and certain other prisoners to a centurion, by name Julius, of Augustus' company.

Acts 27:2 And going on board a ship of Adramyttium about to navigate by the places along Asia, we set sail, Aristarchus, a Macedonian of Thessalonica, being with us.

Acts 27:3 And the next day we arrived at Sidon. And Julius treated Paul kindly and suffered him to go to his friends and refresh himself.

Acts 27:4 And setting sail thence we sailed under the lee of Cyprus, because the winds were contrary.

Acts 27:5 And having sailed over the waters of Cilicia and Pamphylia we came to Myra in Lycia:

Acts 27:6 and there the centurion having found a ship of Alexandria sailing to Italy, he made us go on board her.

Acts 27:7 And sailing slowly for many days, and having with difficulty got abreast of Cnidus, the wind not suffering us, we sailed under the lee of Crete abreast of Salmone;

Acts 27:8 and coasting it with difficulty we came to a certain place called Fair Havens, near to which was [the] city of Lasaea.

Acts 27:9 And much time having now been spent, and navigation being already dangerous, because the fast also was already past, Paul counselled them,

Acts 27:10 saying, Men, I perceive that the navigation will be with disaster and much loss, not only of the cargo and the ship, but also of our lives.

Acts 27:11 But the centurion believed rather the helmsman and the shipowner than what was said by Paul.

Acts 27:12 And the harbour being ill adapted to winter in, the most counselled to set sail thence, if perhaps they might reach Phoenice to winter in, a port of Crete looking north-east and south-east.

Acts 27:13 And [the] south wind blowing gently, supposing that they had gained their object, having weighed anchor they sailed close in shore along Crete.

Acts 27:14 But not long after there came down it a hurricane called Euroclydon.

Acts 27:15 And the ship being caught and driven, and not able to bring her head to the wind, letting her go we were driven [before it].

Acts 27:16 But running under the lee of a certain island called Clauda, we were with difficulty able to make ourselves masters of the boat;

Acts 27:17 which having hoisted up, they used helps, frapping the ship; and fearing lest they should run into Syrtis and run aground, and having lowered the gear they were so driven.

Acts 27:18 But the storm being extremely violent on us, on the next day they threw cargo overboard,

Acts 27:19 and on the third day with their own hands they cast away the ship furniture.

Acts 27:20 And neither sun nor stars appearing for many days, and no small storm lying on us, in the end all hope of our being saved was taken away.

Acts 27:21 And when they had been a long while without taking food, Paul then standing up in the midst of them said, Ye ought, O men, to have hearkened to me, and not have made sail from Crete and have gained this disaster and loss.

Acts 27:22 And now I exhort you to be of good courage, for there shall be no loss at all of life of [any] of you, only of the ship.

Acts 27:23 For an angel of the God, whose I am and whom I serve, stood by me this night,

Acts 27:24 saying, Fear not, Paul; thou must stand before Caesar; and behold, God has granted to thee all those that sail with thee.

Acts 27:25 Wherefore be of good courage, men, for I believe God that thus it shall be, as it has been said to me.

Acts 27:26 But we must be cast ashore on a certain island.

Acts 27:27 And when the fourteenth night was come, we being driven about in Adria, towards the middle of the night the sailors supposed that some land neared them,

Acts 27:28 and having sounded found twenty fathoms, and having gone a little farther and having again sounded they found fifteen fathoms;

Acts 27:29 and fearing lest we should be cast on rocky places, casting four anchors out of the stern, they wished that day were come.

Acts 27:30 But the sailors wishing to flee out of the ship, and having let down the boat into the sea under pretext of being about to carry out anchors from the prow,

Acts 27:31 Paul said to the centurion and the soldiers, Unless these abide in the ship *ye* cannot be saved.

Acts 27:32 Then the soldiers cut away the ropes of the boat and let her fall.

Acts 27:33 And while it was drawing on to daylight, Paul exhorted them all to partake of food, saying, Ye have passed the fourteenth day watching in expectation without taking food.

Acts 27:34 Wherefore I exhort you to partake of food, for this has to do with your safety; for not a hair from the head of any one of you shall perish.

Acts 27:35 And, having said these things and taken a loaf, he gave thanks to God before all, and having broken it began to eat.

Acts 27:36 And all taking courage, themselves also took food.

Acts 27:37 And we were in the ship, all the souls, two hundred and seventy-six.

Acts 27:38 And having satisfied themselves with food, they lightened the ship, casting out the wheat into the sea.

Acts 27:39 And when it was day they did not recognise the land; but they perceived a certain bay having a strand, on which they were minded, if they should be able, to run the ship ashore;

Acts 27:40 and, having cast off the anchors, they left [them] in the sea, at the same time loosening the lashings of the rudders, and hoisting the foresail to the wind, they made for the strand.

Acts 27:41 And falling into a place where two seas met they ran the ship aground, and the prow having stuck itself fast remained unmoved, but the stern was broken by the force of the waves.

Acts 27:42 And [the] counsel of the soldiers was that they should kill the prisoners, lest any one should swim off and escape.

Acts 27:43 But the centurion, desirous of saving Paul, hindered them of their purpose, and commanded those who were able to swim, casting themselves first [into the sea], to get out on land;

Acts 27:44 and the rest, some on boards, some on some of the things [that came] from the ship; and thus it came to pass that all got safe to land.

Acts 28:1 And when we got safe [to land] we then knew that the island was called Melita.

Acts 28:2 But the barbarians shewed us no common kindness; for, having kindled a fire, they took us all in because of the rain that was falling and because of the cold.

Acts 28:3 And Paul having gathered a [certain] quantity of sticks together in a bundle and laid [it] on the fire, a viper coming out from the heat seized his hand.

Acts 28:4 And when the barbarians saw the beast hanging from his hand, they said to one another, This man is certainly a murderer, whom, [though] saved out of the sea, Nemesis has not allowed to live.

Acts 28:5 *He* however, having shaken off the beast into the fire, felt no harm.

Acts 28:6 But *they* expected that he would have swollen or fallen down suddenly dead. But when they had expected a long time and saw nothing unusual happen to him, changing their opinion, they said he was a god.

Acts 28:7 Now in the country surrounding that place were the lands belonging to the chief man of the island, by name Publius, who received us and gave [us] hospitality three days in a very friendly way.

Acts 28:8 And it happened that the father of Publius lay ill of fever and dysentery; to whom Paul entered in, and having prayed and laid his hands on him cured him.

Acts 28:9 But this having taken place, the rest also who had sicknesses in the island came and were healed:

Acts 28:10 who also honoured us with many honours, and on our leaving they made presents to us of what should minister to our wants.

Acts 28:11 And after three months we sailed in a ship which had wintered in the island, an Alexandrian, with [the] Dioscuri for its ensign.

Acts 28:12 And having come to Syracuse we remained three days.

Acts 28:13 Whence, going in a circuitous course, we arrived at Rhegium; and after one day, the wind having changed to south, on the second day we came to Puteoli,

Acts 28:14 where, having found brethren, we were begged to stay with them seven days. And thus we went to Rome.

Acts 28:15 And thence the brethren, having heard about us, came to meet us as far as Appii Forum and Tres Tabernae, whom when Paul saw, he thanked God and took courage.

Acts 28:16 And when we came to Rome, [the centurion delivered up the prisoners to the praetorian prefect, but] Paul was allowed to remain by himself with the soldier who kept him.

Acts 28:17 And it came to pass after three days, that he called together those who were the chief of the Jews; and when they had come together he said to them, Brethren, *I* having done nothing against the people or the customs of our forefathers, have been delivered a prisoner from Jerusalem into the hands of the Romans,

Acts 28:18 who having examined me were minded to let me go, because there was nothing worthy of death in me.

Acts 28:19 But the Jews speaking against it, I was compelled to appeal to Caesar, not as having anything to accuse my nation of.

Acts 28:20 For this cause therefore I have called you to [me] to see and to speak to you; for on account of the hope of Israel I have this chain about me.

Acts 28:21 And they said to him, For our part, we have neither received letters from Judaea concerning thee, nor has any one of the brethren who has arrived reported or said anything evil concerning thee.

Acts 28:22 But we beg to hear of thee what thou thinkest, for as concerning this sect it is known to us that it is everywhere spoken against.

Acts 28:23 And having appointed him a day many came to him to the lodging, to whom he expounded, testifying of the kingdom of God, and persuading them concerning Jesus, both from the law of Moses and the prophets, from early morning to evening.

Acts 28:24 And some were persuaded of the things which were said, but some disbelieved.

Acts 28:25 And being disagreed among themselves they left; Paul having spoken one word, Well spoke the Holy Spirit through Esaias the prophet to our fathers,

Acts 28:26 saying, Go to this people, and say, Hearing ye shall hear and not understand, and seeing ye shall see and not perceive.

Acts 28:27 For the heart of this people has become fat, and they hear heavily with their ears, and they have closed their eyes; lest they should see with their eyes, and hear with their ears, and understand with their heart, and be converted, and I should heal them.

Acts 28:28 Be it known to you therefore, that this salvation of God has been sent to the nations; *they* also will hear [it].

Acts 28:29 [And he having said this, the Jews went away, having great reasoning among themselves.]

Acts 28:30 And he remained two whole years in his own hired lodging, and received all who came to him,

Acts 28:31 preaching the kingdom of God, and teaching the things concerning the Lord Jesus Christ, with all freedom unhinderedly.

Romans

1:1 Paul, bondman of Jesus Christ, [a] called apostle, separated to God’s glad tidings, Romans 1:2 (which he had before promised by his prophets in holy writings,)

Romans 1:3 concerning his Son (come of David's seed according to flesh,

Romans 1:4 marked out Son of God in power, according to [the] Spirit of holiness, by resurrection of [the] dead) Jesus Christ our Lord;

Romans 1:5 by whom we have received grace and apostleship in behalf of his name, for obedience of faith among all the nations,

Romans 1:6 among whom are *ye* also [the] called of Jesus Christ:

Romans 1:7 to all that are in Rome, beloved of God, called saints: Grace to you and peace from God our Father and [our] Lord Jesus Christ.

Romans 1:8 First, I thank my God through Jesus Christ for you all, that your faith is proclaimed in the whole world.

Romans 1:9 For God is my witness, whom I serve in my spirit in the glad tidings of his Son, how unceasingly I make mention of you,

Romans 1:10 always beseeching at my prayers, if any way now at least I may be prospered by the will of God to come to you.

Romans 1:11 For I greatly desire to see you, that I may impart to you some spiritual gift to establish you;

Romans 1:12 that is, to have mutual comfort among you, each by the faith [which is] in the other, both yours and mine.

Romans 1:13 But I do not wish you to be ignorant, brethren, that I often proposed to come to you, (and have been hindered until the present time,) that I might have some fruit among you too, even as among the other nations also.

Romans 1:14 I am a debtor both to Greeks and barbarians, both to wise and unintelligent:

Romans 1:15 so, as far as depends on me, am I ready to announce the glad tidings to you also who [are] in Rome.

Romans 1:16 For I am not ashamed of the glad tidings; for it is God's power to salvation, to every one that believes, both to Jew first and to Greek:

Romans 1:17 for righteousness of God is revealed therein, on the principle of faith, to faith: according as it is written, But the just shall live by faith.

Romans 1:18 For there is revealed wrath of God from heaven upon all impiety, and unrighteousness of men holding the truth in unrighteousness.

Romans 1:19 Because what is known of God is manifest among them, for God has manifested [it] to them, Romans 1:20 —for from [the] world’s creation the invisible things of him are perceived, being apprehended by the mind through the things that are made, both his eternal power and divinity,—so as to render them inexcusable.

Romans 1:21 Because, knowing God, they glorified [him] not as God, neither were thankful; but fell into folly in their thoughts, and their heart without understanding was darkened:

Romans 1:22 professing themselves to be wise, they became fools,

Romans 1:23 and changed the glory of the incorruptible God into [the] likeness of an image of corruptible man and of birds and quadrupeds and reptiles.

Romans 1:24 Wherefore God gave them up [also] in the lusts of their hearts to uncleanness, to dishonour their bodies between themselves:

Romans 1:25 who changed the truth of God into falsehood, and honoured and served the creature more than him who had created [it], who is blessed for ever. Amen.

Romans 1:26 For this reason God gave them up to vile lusts; for both their females changed the natural use into that contrary to nature;

Romans 1:27 and in like manner the males also, leaving the natural use of the female, were inflamed in their lust towards one another; males with males working shame, and receiving in themselves the recompense of their error which was fit.

Romans 1:28 And according as they did not think good to have God in [their] knowledge, God gave them up to a reprobate mind to practise unseemly things;

Romans 1:29 being filled with all unrighteousness, wickedness, covetousness, malice; full of envy, murder, strife, deceit, evil dispositions; whisperers,

Romans 1:30 back-biters, hateful to God, insolent, proud, boasters, inventors of evil things, disobedient to parents,

Romans 1:31 void of understanding, faithless, without natural affection, unmerciful;

Romans 1:32 who knowing the righteous judgment of God, that they who do such things are worthy of death, not only practise them, but have fellow delight in those who do [them].

Romans 2:1 Therefore thou art inexcusable, O man, every one who judgest, for in that in which thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

Romans 2:2 But we know that the judgment of God is according to truth upon those who do such things.

Romans 2:3 And thinkest thou this, O man, who judgest those that do such things, and practisest them [thyself], that *thou* shalt escape the judgment of God?

Romans 2:4 or despisest thou the riches of his goodness, and forbearance, and long-suffering, not knowing that the goodness of God leads thee to repentance?

Romans 2:5 but, according to thy hardness and impenitent heart, treasurest up to thyself wrath, in [the] day of wrath and revelation of [the] righteous judgment of God,

Romans 2:6 who shall render to each according to his works:

Romans 2:7 to them who, in patient continuance of good works, seek for glory and honour and incorruptibility, life eternal.

Romans 2:8 But to those that are contentious, and are disobedient to the truth, but obey unrighteousness, [there shall be] wrath and indignation,

Romans 2:9 tribulation and distress, on every soul of man that works evil, both of Jew first, and of Greek;

Romans 2:10 but glory and honour and peace to every one that works good, both to Jew first and to Greek:

Romans 2:11 for there is no acceptance of persons with God.

Romans 2:12 For as many as have sinned without law shall perish also without law; and as many as have sinned under law shall be judged by law,

Romans 2:13 (for not the hearers of the law [are] just before God, but the doers of the law shall be justified.

Romans 2:14 For when [those of the] nations, which have no law, practise by nature the things of the law, these, having no law, are a law to themselves;

Romans 2:15 who shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts accusing or else excusing themselves between themselves;)

Romans 2:16 in [the] day when God shall judge the secrets of men, according to my glad tidings, by Jesus Christ.

Romans 2:17 But if *thou* art named a Jew, and restest in the law, and makest thy boast in God,

Romans 2:18 and knowest the will, and discerningly approvest the things that are more excellent, being instructed out of the law;

Romans 2:19 and hast confidence that thou thyself art a leader of the blind, a light of those who [are] in darkness,

Romans 2:20 an instructor of the foolish, a teacher of babes, having the form of knowledge and of truth in the law:

Romans 2:21 thou then that teachest another, dost thou not teach thyself? thou that preachest not to steal, dost thou steal?

Romans 2:22 thou that sayest [man should] not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

Romans 2:23 thou who boastest in law, dost thou by transgression of the law dishonour God?

Romans 2:24 For the name of God is blasphemed on your account among the nations, according as it is written.

Romans 2:25 For circumcision indeed profits if thou keep [the] law; but if thou be a law-transgressor, thy circumcision is become uncircumcision.

Romans 2:26 If therefore the uncircumcision keep the requirements of the law, shall not his uncircumcision be reckoned for circumcision,

Romans 2:27 and uncircumcision by nature, fulfilling the law, judge thee, who, with letter and circumcision, [art] a law-transgressor?

Romans 2:28 For he is not a Jew who [is] one outwardly, neither that circumcision which is outward in flesh;

Romans 2:29 but he [is] a Jew [who is so] inwardly; and circumcision, of the heart, in spirit, not in letter; whose praise [is] not of men, but of God.

Romans 3:1 What then [is] the superiority of the Jew? or what the profit of circumcision?

Romans 3:2 Much every way: and first, indeed, that to them were entrusted the oracles of God.

Romans 3:3 For what? if some have not believed, shall their unbelief make the faith of God of none effect?

Romans 3:4 Far be the thought: but let God be true, and every man false; according as it is written, So that thou shouldest be justified in thy words, and shouldest overcome when thou art in judgment.

Romans 3:5 But if our unrighteousness commend God’s righteousness, what shall we say? Is God unrighteous who inflicts wrath? I speak according to man.

Romans 3:6 Far be the thought: since how shall God judge the world?

Romans 3:7 For if the truth of God, in my lie, has more abounded to his glory, why yet am *I* also judged as a sinner?

Romans 3:8 and not, according as we are injuriously charged, and according as some affirm that we say, Let us practise evil things, that good ones may come? whose judgment is just.

Romans 3:9 What then? are we better? No, in no wise: for we have before charged both Jews and Greeks with being all under sin:

Romans 3:10 according as it is written, There is not a righteous [man], not even one;

Romans 3:11 there is not the [man] that understands, there is not one that seeks after God.

Romans 3:12 All have gone out of the way, they have together become unprofitable; there is not one that practises goodness, there is not so much as one:

Romans 3:13 their throat is an open sepulchre; with their tongues they have used deceit; asps' poison [is] under their lips:

Romans 3:14 whose mouth is full of cursing and bitterness;

Romans 3:15 swift their feet to shed blood;

Romans 3:16 ruin and misery [are] in their ways,

Romans 3:17 and way of peace they have not known:

Romans 3:18 there is no fear of God before their eyes.

Romans 3:19 Now we know that whatever the things the law says, it speaks to those under the law, that every mouth may be stopped, and all the world be under judgment to God.

Romans 3:20 Wherefore by works of law no flesh shall be justified before him; for by law [is] knowledge of sin.

Romans 3:21 But now without law righteousness of God is manifested, borne witness to by the law and the prophets;

Romans 3:22 righteousness of God by faith of Jesus Christ towards all, and upon all those who believe: for there is no difference;

Romans 3:23 for all have sinned, and come short of the glory of God;

Romans 3:24 being justified freely by his grace through the redemption which [is] in Christ Jesus;

Romans 3:25 whom God has set forth a mercy-seat, through faith in his blood, for [the] shewing forth of his righteousness, in respect of the passing by the sins that had taken place before, through the forbearance of God;

Romans 3:26 for [the] shewing forth of his righteousness in the present time, so that he should be just, and justify him that is of [the] faith of Jesus.

Romans 3:27 Where then [is] boasting? It has been excluded. By what law? of works? Nay, but by law of faith;

Romans 3:28 for we reckon that a man is justified by faith, without works of law.

Romans 3:29 Is [God] the God of Jews only? is he not of [the] nations also? Yea, of nations also:

Romans 3:30 since indeed [it is] one God who shall justify [the] circumcision on the principle of faith, and uncircumcision by faith.

Romans 3:31 Do we then make void law by faith? Far be the thought: [no,] but we establish law.

Romans 4:1 What shall we say then that Abraham our father according to flesh has found?

Romans 4:2 For if Abraham has been justified on the principle of works, he has whereof to boast: but not before God;

Romans 4:3 for what does the scripture say? And Abraham believed God, and it was reckoned to him as righteousness.

Romans 4:4 Now to him that works the reward is not reckoned as of grace, but of debt:

Romans 4:5 but to him who does not work, but believes on him who justifies the ungodly, his faith is reckoned as righteousness.

Romans 4:6 Even as David also declares the blessedness of the man to whom God reckons righteousness without works:

Romans 4:7 Blessed [they] whose lawlessnesses have been forgiven, and whose sins have been covered:

Romans 4:8 blessed [the] man to whom [the] Lord shall not at all reckon sin.

Romans 4:9 [Does] this blessedness then [rest] on the circumcision, or also on the uncircumcision? For we say that faith has been reckoned to Abraham as righteousness.

Romans 4:10 How then has it been reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

Romans 4:11 And he received [the] sign of circumcision [as] seal of the righteousness of faith which [he had] being in uncircumcision, that he might be [the] father of all them that believe being in uncircumcision, that righteousness might be reckoned to them also;

Romans 4:12 and father of circumcision, not only to those who are of [the] circumcision, but to those also who walk in the steps of the faith, during uncircumcision, of our father Abraham.

Romans 4:13 For [it was] not by law that the promise was to Abraham, or to his seed, that he should be heir of [the] world, but by righteousness of faith.

Romans 4:14 For if they which [are] of law be heirs, faith is made vain, and the promise made of no effect.

Romans 4:15 For law works wrath; but where no law is neither [is there] transgression.

Romans 4:16 Therefore [it is] on the principle of faith, that [it might be] according to grace, in order to the promise being sure to all the seed, not to that only which [is] of the law, but to that also which [is] of Abraham's faith, who is father of us all, Romans 4:17 (according as it is written, I have made thee father of many nations,) before the God whom he believed, who quickens the dead, and calls the things which be not as being;

Romans 4:18 who against hope believed in hope to his becoming father of many nations, according to that which was spoken, So shall thy seed be:

Romans 4:19 and not being weak in faith, he considered not his own body already become dead, being about a hundred years old, and the deadening of Sarah's womb,

Romans 4:20 and hesitated not at the promise of God through unbelief; but found strength in faith, giving glory to God;

Romans 4:21 and being fully persuaded that what he has promised he is able also to do;

Romans 4:22 wherefore also it was reckoned to him as righteousness.

Romans 4:23 Now it was not written on his account alone that it was reckoned to him,

Romans 4:24 but on ours also, to whom, believing on him who has raised from among [the] dead Jesus our Lord,

Romans 4:25 who has been delivered for our offences and has been raised for our justification, it will be reckoned.

Romans 5:1 Therefore having been justified on the principle of faith, we have peace towards God through our Lord Jesus Christ;

Romans 5:2 by whom we have also access by faith into this favour in which we stand, and we boast in hope of the glory of God.

Romans 5:3 And not only [that], but we also boast in tribulations, knowing that tribulation works endurance;

Romans 5:4 and endurance, experience; and experience, hope;

Romans 5:5 and hope does not make ashamed, because the love of God is shed abroad in our hearts by [the] Holy Spirit which has been given to us:

Romans 5:6 for we being still without strength, in [the] due time Christ has died for [the] ungodly.

Romans 5:7 For scarcely for [the] just [man] will one die, for perhaps for [the] good [man] some one might also dare to die;

Romans 5:8 but God commends *his* love to us, in that, we being still sinners, Christ has died for us.

Romans 5:9 Much rather therefore, having been now justified in [the power of] his blood, we shall be saved by him from wrath.

Romans 5:10 For if, being enemies, we have been reconciled to God through the death of his Son, much rather, having been reconciled, we shall be saved in [the power of] his life.

Romans 5:11 And not only [that], but [we are] making our boast in God, through our Lord Jesus Christ, through whom now we have received the reconciliation.

Romans 5:12 For this [cause], even as by one man sin entered into the world, and by sin death; and thus death passed upon all men, for that all have sinned:

Romans 5:13 (for until law sin was in [the] world; but sin is not put to account when there is no law;

Romans 5:14 but death reigned from Adam until Moses, even upon those who had not sinned in the likeness of Adam's transgression, who is [the] figure of him to come.

Romans 5:15 But [shall] not the act of favour [be] as the offence? For if by the offence of one the many have died, much rather has the grace of God, and the free gift in grace, which [is] by the one man Jesus Christ, abounded unto the many.

Romans 5:16 And [shall] not as by one that has sinned [be] the gift? For the judgment [was] of one to condemnation, but the act of favour, of many offences unto justification.

Romans 5:17 For if by the offence of the one death reigned by the one, much rather shall those who receive the abundance of grace, and of the free gift of righteousness, reign in life by the one Jesus Christ:)

Romans 5:18 so then as [it was] by one offence towards all men to condemnation, so by one righteousness towards all men for justification of life.

Romans 5:19 For as indeed by the disobedience of the one man the many have been constituted sinners, so also by the obedience of the one the many will be constituted righteous.

Romans 5:20 But law came in, in order that the offence might abound; but where sin abounded grace has overabounded,

Romans 5:21 in order that, even as sin has reigned in [the power of] death, so also grace might reign through righteousness to eternal life through Jesus Christ our Lord.

Romans 6:1 What then shall we say? Should we continue in sin that grace may abound?

Romans 6:2 Far be the thought. We who have died to sin, how shall we still live in it?

Romans 6:3 Are you ignorant that we, as many as have been baptised unto Christ Jesus, have been baptised unto his death?

Romans 6:4 We have been buried therefore with him by baptism unto death, in order that, even as Christ has been raised up from among [the] dead by the glory of the Father, so *we* also should walk in newness of life.

Romans 6:5 For if we are become identified with [him] in the likeness of his death, so also we shall be of [his] resurrection;

Romans 6:6 knowing this, that our old man has been crucified with [him], that the body of sin might be annulled, that we should no longer serve sin.

Romans 6:7 For he that has died is justified from sin.

Romans 6:8 Now if we have died with Christ, we believe that we shall also live with him,

Romans 6:9 knowing that Christ having been raised up from among [the] dead dies no more: death has dominion over him no more.

Romans 6:10 For in that he has died, he has died to sin once for all; but in that he lives, he lives to God.

Romans 6:11 So also *ye*, reckon yourselves dead to sin and alive to God in Christ Jesus.

Romans 6:12 Let not sin therefore reign in your mortal body to obey its lusts.

Romans 6:13 Neither yield your members instruments of unrighteousness to sin, but yield yourselves to God as alive from among [the] dead, and your members instruments of righteousness to God.

Romans 6:14 For sin shall not have dominion over *you*, for ye are not under law but under grace.

Romans 6:15 What then? should we sin because we are not under law but under grace? Far be the thought.

Romans 6:16 Know ye not that to whom ye yield yourselves bondmen for obedience, ye are bondmen to him whom ye obey, whether of sin unto death, or of obedience unto righteousness?

Romans 6:17 But thanks [be] to God, that ye were bondmen of sin, but have obeyed from the heart the form of teaching into which ye were instructed.

Romans 6:18 Now, having got your freedom from sin, ye have become bondmen to righteousness.

Romans 6:19 I speak humanly on account of the weakness of your flesh. For even as ye have yielded your members in bondage to uncleanness and to lawlessness unto lawlessness, so now yield your members in bondage to righteousness unto holiness.

Romans 6:20 For when ye were bondmen of sin ye were free from righteousness.

Romans 6:21 What fruit therefore had ye *then* in the things of which ye are *now* ashamed? for the end of *them* [is] death.

Romans 6:22 But *now*, having got your freedom from sin, and having become bondmen to God, ye have your fruit unto holiness, and the end eternal life.

Romans 6:23 For the wages of sin [is] death; but the act of favour of God, eternal life in Christ Jesus our Lord.

Romans 7:1 Are ye ignorant, brethren, (for I speak to those knowing law,) that law rules over a man as long as he lives?

Romans 7:2 For the married woman is bound by law to her husband so long as he is alive; but if the husband should die, she is clear from the law of the husband:

Romans 7:3 so then, the husband being alive, she shall be called an adulteress if she be to another man; but if the husband should die, she is free from the law, so as not to be an adulteress, though she be to another man.

Romans 7:4 So that, my brethren, *ye* also have been made dead to the law by the body of the Christ, to be to another, who has been raised up from among [the] dead, in order that we might bear fruit to God.

Romans 7:5 For when we were in the flesh the passions of sins, which [were] by the law, wrought in our members to bring forth fruit to death;

Romans 7:6 but now we are clear from the law, having died in that in which we were held, so that we should serve in newness of spirit, and not in oldness of letter.

Romans 7:7 What shall we say then? [is] the law sin? Far be the thought. But I had not known sin, unless by law: for I had not had conscience also of lust unless the law had said, Thou shalt not lust;

Romans 7:8 but sin, getting a point of attack by the commandment, wrought in me every lust; for without law sin [was] dead.

Romans 7:9 But *I* was alive without law once; but the commandment having come, sin revived, but *I* died.

Romans 7:10 And the commandment, which [was] for life, was found, [as] to me, itself [to be] unto death:

Romans 7:11 for sin, getting a point of attack by the commandment, deceived me, and by it slew [me].

Romans 7:12 So that the law indeed [is] holy, and the commandment holy, and just, and good.

Romans 7:13 Did then that which is good become death to me? Far be the thought. But sin, that it might appear sin, working death to me by that which is good; in order that sin by the commandment might become exceeding sinful.

Romans 7:14 For we know that the law is spiritual: but *I* am fleshly, sold under sin.

Romans 7:15 For that which I do, I do not own: for not what I will, this I do; but what I hate, this I practise.

Romans 7:16 But if what I do not will, this I practise, I consent to the law that [it is] right.

Romans 7:17 Now then [it is] no longer *I* [that] do it, but the sin that dwells in me.

Romans 7:18 For I know that in me, that is, in my flesh, good does not dwell: for to will is there with me, but to do right [I find] not.

Romans 7:19 For I do not practise the good that I will; but the evil I do not will, that I do.

Romans 7:20 But if what *I* do not will, this I practise, [it is] no longer *I* [that] do it, but the sin that dwells in me.

Romans 7:21 I find then the law upon *me* who will to practise what is right, that with *me* evil is there.

Romans 7:22 For I delight in the law of God according to the inward man:

Romans 7:23 but I see another law in my members, warring in opposition to the law of my mind, and bringing me into captivity to the law of sin which exists in my members.

Romans 7:24 O wretched man that I [am]! who shall deliver me out of this body of death?

Romans 7:25 I thank God, through Jesus Christ our Lord. So then *I* *myself* with the mind serve God's law; but with the flesh sin's law.

Romans 8:1 [There is] then now no condemnation to those in Christ Jesus.

Romans 8:2 For the law of the Spirit of life in Christ Jesus has set me free from the law of sin and of death.

Romans 8:3 For what the law could not do, in that it was weak through the flesh, God, having sent his own Son, in likeness of flesh of sin, and for sin, has condemned sin in the flesh,

Romans 8:4 in order that the righteous requirement of the law should be fulfilled in us, who do not walk according to flesh but according to Spirit.

Romans 8:5 For they that are according to flesh mind the things of the flesh; and they that are according to Spirit, the things of the Spirit.

Romans 8:6 For the mind of the flesh [is] death; but the mind of the Spirit life and peace.

Romans 8:7 Because the mind of the flesh is enmity against God: for it is not subject to the law of God; for neither indeed can it be:

Romans 8:8 and they that are in flesh cannot please God.

Romans 8:9 But *ye* are not in flesh but in Spirit, if indeed God's Spirit dwell in you; but if any one has not [the] Spirit of Christ *he* is not of him:

Romans 8:10 but if Christ be in you, the body is dead on account of sin, but the Spirit life on account of righteousness.

Romans 8:11 But if the Spirit of him that has raised up Jesus from among [the] dead dwell in you, he that has raised up Christ from among [the] dead shall quicken your mortal bodies also on account of his Spirit which dwells in you.

Romans 8:12 So then, brethren, we are debtors, not to the flesh, to live according to flesh;

Romans 8:13 for if ye live according to flesh, ye are about to die; but if, by the Spirit, ye put to death the deeds of the body, ye shall live:

Romans 8:14 for as many as are led by [the] Spirit of God, *these* are sons of God.

Romans 8:15 For ye have not received a spirit of bondage again for fear, but ye have received a spirit of adoption, whereby we cry, Abba, Father.

Romans 8:16 The Spirit itself bears witness with our spirit, that we are children of God.

Romans 8:17 And if children, heirs also: heirs of God, and Christ's joint heirs; if indeed we suffer with [him], that we may also be glorified with [him].

Romans 8:18 For I reckon that the sufferings of this present time are not worthy [to be compared] with the coming glory to be revealed to us.

Romans 8:19 For the anxious looking out of the creature expects the revelation of the sons of God:

Romans 8:20 for the creature has been made subject to vanity, not of its will, but by reason of him who has subjected [the same], in hope

Romans 8:21 that the creature itself also shall be set free from the bondage of corruption into the liberty of the glory of the children of God.

Romans 8:22 For we know that the whole creation groans together and travails in pain together until now.

Romans 8:23 And not only [that], but even *we* ourselves, who have the first-fruits of the Spirit, we also ourselves groan in ourselves, awaiting adoption, [that is] the redemption of our body.

Romans 8:24 For we have been saved in hope; but hope seen is not hope; for what any one sees, why does he also hope?

Romans 8:25 But if what we see not we hope, we expect in patience.

Romans 8:26 And in like manner the Spirit joins also its help to our weakness; for we do not know what we should pray for as is fitting, but the Spirit itself makes intercession with groanings which cannot be uttered.

Romans 8:27 But he who searches the hearts knows what [is] the mind of the Spirit, because he intercedes for saints according to God.

Romans 8:28 But we *do* know that all things work together for good to those who love God, to those who are called according to purpose.

Romans 8:29 Because whom he has foreknown, he has also predestinated [to be] conformed to the image of his Son, so that he should be [the] firstborn among many brethren.

Romans 8:30 But whom he has predestinated, these also he has called; and whom he has called, these also he has justified; but whom he has justified, these also he has glorified.

Romans 8:31 What shall we then say to these things? If God [be] for us, who against us?

Romans 8:32 He who, yea, has not spared his own Son, but delivered him up for us all, how shall he not also with him grant us all things?

Romans 8:33 Who shall bring an accusation against God's elect? [It is] God who justifies:

Romans 8:34 who is he that condemns? [It is] Christ who has died, but rather has been [also] raised up; who is also at the right hand of God; who also intercedes for us.

Romans 8:35 Who shall separate us from the love of Christ? tribulation or distress, or persecution, or famine, or nakedness, or danger, or sword?

Romans 8:36 According as it is written, For thy sake we are put to death all the day long; we have been reckoned as sheep for slaughter.

Romans 8:37 But in all these things we more than conquer through him that has loved us.

Romans 8:38 For I am persuaded that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,

Romans 8:39 nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which [is] in Christ Jesus our Lord.

Romans 9:1 I say [the] truth in Christ, I lie not, my conscience bearing witness with me in [the] Holy Spirit,

Romans 9:2 that I have great grief and uninterrupted pain in my heart,

Romans 9:3 for I have wished, I myself, to be a curse from the Christ for my brethren, my kinsmen, according to flesh;

Romans 9:4 who are Israelites; whose [is] the adoption, and the glory, and the covenants, and the law-giving, and the service, and the promises;

Romans 9:5 whose [are] the fathers; and of whom, as according to flesh, [is] the Christ, who is over all, God blessed for ever. Amen.

Romans 9:6 Not however as though the word of God had failed; for not all [are] Israel which [are] of Israel;

Romans 9:7 nor because they are seed of Abraham [are] all children: but, In Isaac shall a seed be called to thee.

Romans 9:8 That is, [they that are] the children of the flesh, these [are] not the children of God; but the children of the promise are reckoned as seed.

Romans 9:9 For this word [is] of promise, According to this time I will come, and there shall be a son to Sarah.

Romans 9:10 And not only [that], but Rebecca having conceived by one, Isaac our father,

Romans 9:11 [the children] indeed being not yet born, or having done anything good or worthless (that the purpose of God according to election might abide, not of works, but of him that calls),

Romans 9:12 it was said to her, The greater shall serve the less:

Romans 9:13 according as it is written, I have loved Jacob, and I have hated Esau.

Romans 9:14 What shall we say then? [Is there] unrighteousness with God? Far be the thought.

Romans 9:15 For he says to Moses, I will shew mercy to whom I will shew mercy, and I will feel compassion for whom I will feel compassion.

Romans 9:16 So then [it is] not of him that wills, nor of him that runs, but of God that shews mercy.

Romans 9:17 For the scripture says to Pharaoh, For this very thing I have raised thee up from amongst [men], that I might thus shew in thee my power, and so that my name should be declared in all the earth.

Romans 9:18 So then, to whom he will he shews mercy, and whom he will he hardens.

Romans 9:19 Thou wilt say to me then, Why does he yet find fault? for who resists his purpose?

Romans 9:20 Aye, but thou, O man, who art *thou* that answerest again to God? Shall the thing formed say to him that has formed it, Why hast thou made me thus?

Romans 9:21 Or has not the potter authority over the clay, out of the same lump to make one vessel to honour, and another to dishonour?

Romans 9:22 And if God, minded to shew his wrath and to make his power known, endured with much long-suffering vessels of wrath fitted for destruction;

Romans 9:23 and that he might make known the riches of his glory upon vessels of mercy, which he had before prepared for glory, Romans 9:24 us, whom he has also called, not only from amongst [the] Jews, but also from amongst [the] nations?

Romans 9:25 As he says also in Hosea, I will call not-my-people My people; and the-not-beloved Beloved.

Romans 9:26 And it shall be, in the place where it was said to them, *Ye* [are] not my people, there shall they be called Sons of [the] living God.

Romans 9:27 But Esaias cries concerning Israel, Should the number of the children of Israel be as the sand of the sea, the remnant shall be saved:

Romans 9:28 for [he] is bringing the matter to an end, and [cutting [it] short in righteousness; because] a cutting short of the matter will [the] Lord accomplish upon the earth.

Romans 9:29 And according as Esaias said before, Unless [the] Lord of hosts had left us a seed, we had been as Sodom, and made like even as Gomorrha.

Romans 9:30 What then shall we say? That [they of the] nations, who did not follow after righteousness, have attained righteousness, but [the] righteousness that is on the principle of faith.

Romans 9:31 But Israel, pursuing after a law of righteousness, has not attained to [that] law.

Romans 9:32 Wherefore? Because [it was] not on the principle of faith, but as of works. They have stumbled at the stumblingstone,

Romans 9:33 according as it is written, Behold, I place in Zion a stone of stumbling and rock of offence: and he that believes on him shall not be ashamed.

Romans 10:1 Brethren, the delight of my own heart and my supplication which [I address] to God for them is for salvation.

Romans 10:2 For I bear them witness that they have zeal for God, but not according to knowledge.

Romans 10:3 For they, being ignorant of God’s righteousness, and seeking to establish their own [righteousness], have not submitted to the righteousness of God.

Romans 10:4 For Christ is [the] end of law for righteousness to every one that believes.

Romans 10:5 For Moses lays down in writing the righteousness which is of the law, The man who has practised those things shall live by them.

Romans 10:6 But the righteousness of faith speaks thus: Do not say in thine heart, Who shall ascend to the heavens? that is, to bring Christ down;

Romans 10:7 or, Who shall descend into the abyss? that is, to bring up Christ from among [the] dead.

Romans 10:8 But what says it? The word is near thee, in thy mouth and in thy heart: that is, the word of faith, which we preach:

Romans 10:9 that if thou shalt confess with thy mouth Jesus as Lord, and shalt believe in thine heart that God has raised him from among [the] dead, thou shalt be saved.

Romans 10:10 For with [the] heart is believed to righteousness; and with [the] mouth confession made to salvation.

Romans 10:11 For the scripture says, No one believing on him shall be ashamed.

Romans 10:12 For there is no difference of Jew and Greek; for the same Lord of all [is] rich towards all that call upon him.

Romans 10:13 For every one whosoever, who shall call on the name of the Lord, shall be saved.

Romans 10:14 How then shall they call upon him in whom they have not believed? and how shall they believe on him of whom they have not heard? and how shall they hear without one who preaches?

Romans 10:15 and how shall they preach unless they have been sent? according as it is written, How beautiful the feet of them that announce glad tidings of peace, of them that announce glad tidings of good things!

Romans 10:16 But they have not all obeyed the glad tidings. For Esaias says, Lord, who has believed our report?

Romans 10:17 So faith then [is] by a report, but the report by God's word.

Romans 10:18 But I say, Have they not heard? Yea, surely, Their voice has gone out into all the earth, and their words to the extremities of the habitable world.

Romans 10:19 But I say, Has not Israel known? First, Moses says, *I* will provoke you to jealousy through [them that are] not a nation: through a nation without understanding I will anger you.

Romans 10:20 But Esaias is very bold, and says, I have been found by those not seeking me; I have become manifest to those not inquiring after me.

Romans 10:21 But unto Israel he says, All the day long I have stretched out my hands unto a people disobeying and opposing.

Romans 11:1 I say then, Has God cast away his people? Far be the thought. For *I* also am an Israelite, of [the] seed of Abraham, of [the] tribe of Benjamin.

Romans 11:2 God has not cast away his people whom he foreknew. Know ye not what the scripture says in [the history of] Elias, how he pleads with God against Israel?

Romans 11:3 Lord, they have killed thy prophets, they have dug down thine altars; and *I* have been left alone, and they seek my life.

Romans 11:4 But what says the divine answer to him? I have left to myself seven thousand men, who have not bowed knee to Baal.

Romans 11:5 Thus, then, in the present time also there has been a remnant according to election of grace.

Romans 11:6 But if by grace, no longer of works: since [otherwise] grace is no more grace.

Romans 11:7 What [is it] then? What Israel seeks for, that he has not obtained; but the election has obtained, and the rest have been blinded,

Romans 11:8 according as it is written, God has given to them a spirit of slumber, eyes not to see, and ears not to hear, unto this day.

Romans 11:9 And David says, Let their table be for a snare, and for a gin, and for a fall-trap, and for a recompense to them:

Romans 11:10 let their eyes be darkened not to see, and bow down their back alway.

Romans 11:11 I say then, Have they stumbled in order that they might fall? Far be the thought: but by their fall [there is] salvation to the nations to provoke them to jealousy.

Romans 11:12 But if their fall [be the] world’s wealth, and their loss [the] wealth of [the] nations, how much rather their fulness?

Romans 11:13 For I speak to you, the nations, inasmuch as *I* am apostle of nations, I glorify my ministry;

Romans 11:14 if by any means I shall provoke to jealousy [them which are] my flesh, and shall save some from among them.

Romans 11:15 For if their casting away [be the] world’s reconciliation, what [their] reception but life from among [the] dead?

Romans 11:16 Now if the first-fruit [be] holy, the lump also; and if the root [be] holy, the branches also.

Romans 11:17 Now if some of the branches have been broken out, and *thou*, being a wild olive tree, hast been grafted in amongst them, and hast become a fellow-partaker of the root and of the fatness of the olive tree,

Romans 11:18 boast not against the branches; but if thou boast, [it is] not *thou* bearest the root, but the root thee.

Romans 11:19 Thou wilt say then, The branches have been broken out in order that *I* might be grafted in.

Romans 11:20 Right: they have been broken out through unbelief, and *thou* standest through faith. Be not high-minded, but fear:

Romans 11:21 if God indeed has not spared the natural branches; lest it might be he spare not thee either.

Romans 11:22 Behold then [the] goodness and severity of God: upon them who have fallen, severity; upon thee goodness of God, if thou shalt abide in goodness, since [otherwise] *thou* also wilt be cut away.

Romans 11:23 And *they* too, if they abide not in unbelief, shall be grafted in; for God is able again to graft them in.

Romans 11:24 For if *thou* hast been cut out of the olive tree wild by nature, and, contrary to nature, hast been grafted into the good olive tree, how much rather shall they, who are according to nature be grafted into their own olive tree?

Romans 11:25 For I do not wish you to be ignorant, brethren, of this mystery, that ye may not be wise in your own conceits, that blindness in part is happened to Israel, until the fulness of the nations be come in;

Romans 11:26 and so all Israel shall be saved. According as it is written, The deliverer shall come out of Zion; he shall turn away ungodliness from Jacob.

Romans 11:27 And this is the covenant from me to them, when I shall have taken away their sins.

Romans 11:28 As regards the glad tidings, [they are] enemies on your account; but as regards election, beloved on account of the fathers.

Romans 11:29 For the gifts and the calling of God [are] not subject to repentance.

Romans 11:30 For as indeed *ye* [also] once have not believed in God, but now have been objects of mercy through the unbelief of *these*;

Romans 11:31 so these also have now not believed in your mercy, in order that *they* also may be objects of mercy.

Romans 11:32 For God hath shut up together all in unbelief, in order that he might shew mercy to all.

Romans 11:33 O depth of riches both of [the] wisdom and knowledge of God! how unsearchable his judgments, and untraceable his ways!

Romans 11:34 For who has known [the] mind of [the] Lord, or who has been his counsellor?

Romans 11:35 or who has first given to him, and it shall be rendered to him?

Romans 11:36 For of him, and through him, and for him [are] all things: to him be glory for ever. Amen.

Romans 12:1 I beseech you therefore, brethren, by the compassions of God, to present your bodies a living sacrifice, holy, acceptable to God, [which is] your intelligent service.

Romans 12:2 And be not conformed to this world, but be transformed by the renewing of [your] mind, that ye may prove what [is] the good and acceptable and perfect will of God.

Romans 12:3 For I say, through the grace which has been given to me, to every one that is among you, not to have high thoughts above what he should think; but to think so as to be wise, as God has dealt to each a measure of faith.

Romans 12:4 For, as in one body we have many members, but all the members have not the same office;

Romans 12:5 thus we, [being] many, are one body in Christ, and each one members one of the other.

Romans 12:6 But having different gifts, according to the grace which has been given to us, whether [it be] prophecy, [let us prophesy] according to the proportion of faith;

Romans 12:7 or service, [let us occupy ourselves] in service; or he that teaches, in teaching;

Romans 12:8 or he that exhorts, in exhortation; he that gives, in simplicity; he that leads, with diligence; he that shews mercy, with cheerfulness.

Romans 12:9 Let love be unfeigned; abhorring evil; cleaving to good:

Romans 12:10 as to brotherly love, kindly affectioned towards one another: as to honour, each taking the lead in paying it to the other:

Romans 12:11 as to diligent zealousness, not slothful; in spirit fervent; serving the Lord.

Romans 12:12 As regards hope, rejoicing: as regards tribulation, enduring: as regards prayer, persevering:

Romans 12:13 distributing to the necessities of the saints; given to hospitality.

Romans 12:14 Bless them that persecute you; bless, and curse not.

Romans 12:15 Rejoice with those that rejoice, weep with those that weep.

Romans 12:16 Have the same respect one for another, not minding high things, but going along with the lowly: be not wise in your own eyes:

Romans 12:17 recompensing to no one evil for evil: providing things honest before all men:

Romans 12:18 if possible, as far as depends on you, living in peace with all men;

Romans 12:19 not avenging yourselves, beloved, but give place to wrath; for it is written, Vengeance [belongs] to me, *I* will recompense, saith the Lord.

Romans 12:20 If therefore thine enemy should hunger, feed him; if he should thirst, give him drink; for, so doing, thou shalt heap coals of fire upon his head.

Romans 12:21 Be not overcome by evil, but overcome evil with good.

Romans 13:1 Let every soul be subject to the authorities that are above [him]. For there is no authority except from God; and those that exist are set up by God.

Romans 13:2 So that he that sets himself in opposition to the authority resists the ordinance of God; and they who [thus] resist shall bring sentence of guilt on themselves.

Romans 13:3 For rulers are not a terror to a good work, but to an evil [one]. Dost thou desire then not to be afraid of the authority? practise [what is] good, and thou shalt have praise from it;

Romans 13:4 for it is God's minister to thee for good. But if thou practisest evil, fear; for it bears not the sword in vain; for it is God's minister, an avenger for wrath to him that does evil.

Romans 13:5 Wherefore it is necessary to be subject, not only on account of wrath, but also on account of conscience.

Romans 13:6 For on this account ye pay tribute also; for they are God's officers, attending continually on this very thing.

Romans 13:7 Render to all their dues: to whom tribute [is due], tribute; to whom custom, custom; to whom fear, fear; to whom honour, honour.

Romans 13:8 Owe no one anything, unless to love one another: for he that loves another has fulfilled the law.

Romans 13:9 For, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not lust; and if there be any other commandment, it is summed up in this word, namely, Thou shalt love thy neighbour as thyself.

Romans 13:10 Love works no ill to its neighbour; love therefore [is the] whole law.

Romans 13:11 This also, knowing the time, that it is already time that *we* should be aroused out of sleep; for now [is] our salvation nearer than when we believed.

Romans 13:12 The night is far spent, and the day is near; let us cast away therefore the works of darkness, and let us put on the armour of light.

Romans 13:13 As in the day, let us walk becomingly; not in rioting and drunkenness, not in chambering and lasciviousness, not in strife and emulation.

Romans 13:14 But put on the Lord Jesus Christ, and do not take forethought for the flesh to [fulfil its] lusts.

Romans 14:1 Now him that is weak in the faith receive, not to [the] determining of questions of reasoning.

Romans 14:2 One man is assured that he may eat all things; but the weak eats herbs.

Romans 14:3 Let not him that eats make little of him that eats not; and let not him that eats not judge him that eats: for God has received him.

Romans 14:4 Who art *thou* that judgest the servant of another? to his own master he stands or falls. And he shall be made to stand; for the Lord is able to make him stand.

Romans 14:5 One man esteems day more than day; another esteems every day [alike]. Let each be fully persuaded in his own mind.

Romans 14:6 He that regards the day, regards it to [the] Lord. And he that eats, eats to [the] Lord, for he gives God thanks; and he that does not eat, [it is] to [the] Lord he does not eat, and gives God thanks.

Romans 14:7 For none of us lives to himself, and none dies to himself.

Romans 14:8 For both if we should live, [it is] to the Lord we live; and if we should die, [it is] to the Lord we die: both if we should live then, and if we should die, we are the Lord's.

Romans 14:9 For to this [end] Christ has died and lived [again], that he might rule over both dead and living.

Romans 14:10 But thou, why judgest thou thy brother? or again, thou, why dost thou make little of thy brother? for we shall all be placed before the judgment-seat of God.

Romans 14:11 For it is written, *I* live, saith [the] Lord, that to me shall bow every knee, and every tongue shall confess to God.

Romans 14:12 So then each of us shall give an account concerning himself to God.

Romans 14:13 Let us no longer therefore judge one another; but judge ye this rather, not to put a stumbling-block or a fall-trap before his brother.

Romans 14:14 I know, and am persuaded in the Lord Jesus, that nothing is unclean of itself; except to him who reckons anything to be unclean, to that man [it is] unclean.

Romans 14:15 For if on account of meat thy brother is grieved, thou walkest no longer according to love. Destroy not him with thy meat for whom Christ has died.

Romans 14:16 Let not then your good be evil spoken of;

Romans 14:17 for the kingdom of God is not eating and drinking, but righteousness, and peace, and joy in [the] Holy Spirit.

Romans 14:18 For he that in this serves the Christ [is] acceptable to God and approved of men.

Romans 14:19 So then let us pursue the things which tend to peace, and things whereby one shall build up another.

Romans 14:20 For the sake of meat do not destroy the work of God. All things indeed [are] pure; but [it is] evil to that man who eats while stumbling [in doing so].

Romans 14:21 [It is] right not to eat meat, nor drink wine, nor [do anything] in which thy brother stumbles, or is offended, or is weak.

Romans 14:22 Hast *thou* faith? have [it] to thyself before God. Blessed [is] he who does not judge himself in what he allows.

Romans 14:23 But he that doubts, if he eat, is condemned; because [it is] not of faith; but whatever [is] not of faith is sin.

Romans 15:1 But *we* ought, we that are strong, to bear the infirmities of the weak, and not to please ourselves.

Romans 15:2 Let each one of us please his neighbour with a view to what is good, to edification.

Romans 15:3 For the Christ also did not please himself; but according as it is written, The reproaches of them that reproach thee have fallen upon me.

Romans 15:4 For as many things as have been written before have been written for our instruction, that through endurance and through encouragement of the scriptures we might have hope.

Romans 15:5 Now the God of endurance and of encouragement give to you to be like-minded one toward another, according to Christ Jesus;

Romans 15:6 that ye may with one accord, with one mouth, glorify the God and Father of our Lord Jesus Christ.

Romans 15:7 Wherefore receive ye one another, according as the Christ also has received you to [the] glory of God.

Romans 15:8 For I say that Jesus Christ became a minister of [the] circumcision for [the] truth of God, to confirm the promises of the fathers;

Romans 15:9 and that the nations should glorify God for mercy; according as it is written, For this cause I will confess to thee among [the] nations, and will sing to thy name.

Romans 15:10 And again he says, Rejoice, nations, with his people.

Romans 15:11 And again, Praise the Lord, all [ye] nations, and let all the peoples laud him.

Romans 15:12 And again, Esaias says, There shall be the root of Jesse, and one that arises, to rule over [the] nations: in him shall [the] nations hope.

Romans 15:13 Now the God of hope fill you with all joy and peace in believing, so that ye should abound in hope by [the] power of [the] Holy Spirit.

Romans 15:14 But I am persuaded, my brethren, I myself also, concerning you, that yourselves also are full of goodness, filled with all knowledge, able also to admonish one another.

Romans 15:15 But I have written to you the more boldly, [brethren,] in part, as putting you in mind, because of the grace given to me by God,

Romans 15:16 for me to be minister of Christ Jesus to the nations, carrying on as a sacrificial service the [message of] glad tidings of God, in order that the offering up of the nations might be acceptable, sanctified by [the] Holy Spirit.

Romans 15:17 I have therefore [whereof to] boast in Christ Jesus in the things which pertain to God.

Romans 15:18 For I will not dare to speak anything of the things which Christ has not wrought by me, for [the] obedience of [the] nations, by word and deed,

Romans 15:19 in [the] power of signs and wonders, in [the] power of [the] Spirit of God; so that I, from Jerusalem, and in a circuit round to Illyricum, have fully preached the glad tidings of the Christ;

Romans 15:20 and so aiming to announce the glad tidings, not where Christ has been named, that I might not build upon another's foundation;

Romans 15:21 but according as it is written, To whom there was nothing told concerning him, they shall see; and they that have not heard shall understand.

Romans 15:22 Wherefore also I have been often hindered from coming to you.

Romans 15:23 But now, having no longer place in these regions, and having great desire to come to you these many years,

Romans 15:24 whenever I should go to Spain; (for I hope to see you as I go through, and by you to be set forward thither, if first I shall have been in part filled with your company;)

Romans 15:25 but now I go to Jerusalem, ministering to the saints;

Romans 15:26 for Macedonia and Achaia have been well pleased to make a certain contribution for the poor of the saints who [are] in Jerusalem.

Romans 15:27 They have been well pleased indeed, and they are their debtors; for if the nations have participated in their spiritual things, they ought also in fleshly to minister to them.

Romans 15:28 Having finished this therefore, and having sealed to them this fruit, I will set off by you into Spain.

Romans 15:29 But I know that, coming to you, I shall come in [the] fulness of [the] blessing of Christ.

Romans 15:30 But I beseech you, brethren, by our Lord Jesus Christ, and by the love of the Spirit, that ye strive together with me in prayers for me to God;

Romans 15:31 that I may be saved from those that do not believe in Judaea; and that my ministry which [I have] for Jerusalem may be acceptable to the saints;

Romans 15:32 in order that I may come to you in joy by God’s will, and that I may be refreshed with you.

Romans 15:33 And the God of peace be with you all. Amen.

Romans 16:1 But I commend to you Phoebe, our sister, who is minister of the assembly which is in Cenchrea;

Romans 16:2 that ye may receive her in [the] Lord worthily of saints, and that ye may assist her in whatever matter she has need of you; for *she* also has been a helper of many, and of myself.

Romans 16:3 Salute Prisca and Aquila, my fellow-workmen in Christ Jesus,

Romans 16:4 (who for my life staked their own neck; to whom not *I* only am thankful, but also all the assemblies of the nations,)

Romans 16:5 and the assembly at their house. Salute Epaenetus, my beloved, who is [the] first-fruits of Asia for Christ.

Romans 16:6 Salute Maria, who laboured much for you.

Romans 16:7 Salute Andronicus and Junias, my kinsmen and fellow-captives, who are of note among the apostles; who were also in Christ before me.

Romans 16:8 Salute Amplias, my beloved in the Lord.

Romans 16:9 Salute Urbanus, our fellow-workman in Christ, and Stachys, my beloved.

Romans 16:10 Salute Apelles, approved in Christ. Salute those who belong to Aristobulus.

Romans 16:11 Salute Herodion, my kinsman. Salute those who belong to Narcissus, who are in [the] Lord.

Romans 16:12 Salute Tryphaena and Tryphosa, who labour in [the] Lord. Salute Persis, the beloved, who has laboured much in [the] Lord.

Romans 16:13 Salute Rufus, chosen in [the] Lord; and his mother and mine.

Romans 16:14 Salute Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brethren with them.

Romans 16:15 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints with them.

Romans 16:16 Salute one another with a holy kiss. All the assemblies of Christ salute you.

Romans 16:17 But I beseech you, brethren, to consider those who create divisions and occasions of falling, contrary to the doctrine which *ye* have learnt, and turn away from them.

Romans 16:18 For such serve not our Lord Christ, but their own belly, and by good words and fair speeches deceive the hearts of the unsuspecting.

Romans 16:19 For your obedience has reached to all. I rejoice therefore as it regards you; but I wish you to be wise [as] to that which is good, and simple [as] to evil.

Romans 16:20 But the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ [be] with you.

Romans 16:21 Timotheus, my fellow-workman, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

Romans 16:22 I Tertius, who have written this epistle, salute you in [the] Lord.

Romans 16:23 Gaius, my host and of the whole assembly, salutes you. Erastus, the steward of the city, salutes you, and the brother Quartus.

Romans 16:24 The grace of our Lord Jesus Christ [be] with you all. Amen.

Romans 16:25 Now to him that is able to establish you, according to my glad tidings and the preaching of Jesus Christ, according to [the] revelation of [the] mystery, as to which silence has been kept in [the] times of the ages,

Romans 16:26 but [which] has now been made manifest, and by prophetic scriptures, according to commandment of the eternal God, made known for obedience of faith to all the nations—

Romans 16:27 [the] only wise God, through Jesus Christ, to whom be glory for ever. Amen.

1 Corinthians

1:1 Paul, [a] called apostle of Jesus Christ, by God’s will, and Sosthenes the brother,

1 Corinthians 1:2 to the assembly of God which is in Corinth, to [those] sanctified in Christ Jesus, called saints, with all that in every place call on the name of our Lord Jesus Christ, both theirs and ours:

1 Corinthians 1:3 Grace to you and peace from God our Father, and [the] Lord Jesus Christ.

1 Corinthians 1:4 I thank my God always about you, in respect of the grace of God given to you in Christ Jesus;

1 Corinthians 1:5 that in everything ye have been enriched in him, in all word [of doctrine], and all knowledge,

1 Corinthians 1:6 (according as the testimony of the Christ has been confirmed in you,)

1 Corinthians 1:7 so that ye come short in no gift, awaiting the revelation of our Lord Jesus Christ;

1 Corinthians 1:8 who shall also confirm you to [the] end, unimpeachable in the day of our Lord Jesus Christ.

1 Corinthians 1:9 God [is] faithful, by whom ye have been called into [the] fellowship of his Son Jesus Christ our Lord.

1 Corinthians 1:10 Now I exhort you, brethren, by the name of our Lord Jesus Christ, that ye all say the same thing, and that there be not among you divisions; but that ye be perfectly united in the same mind and in the same opinion.

1 Corinthians 1:11 For it has been shewn to me concerning you, my brethren, by those of [the house of] Chloe, that there are strifes among you.

1 Corinthians 1:12 But I speak of this, that each of you says, *I* am of Paul, and *I* of Apollos, and *I* of Cephas, and *I* of Christ.

1 Corinthians 1:13 Is the Christ divided? has Paul been crucified for you? or have ye been baptised unto the name of Paul?

1 Corinthians 1:14 I thank God that I have baptised none of you, unless Crispus and Gaius,

1 Corinthians 1:15 that no one may say that I have baptised unto my own name.

1 Corinthians 1:16 Yes, I baptised also the house of Stephanas; for the rest I know not if I have baptised any other.

1 Corinthians 1:17 For Christ has not sent me to baptise, but to preach glad tidings; not in wisdom of word, that the cross of the Christ may not be made vain.

1 Corinthians 1:18 For the word of the cross is to them that perish foolishness, but to us that are saved it is God’s power.

1 Corinthians 1:19 For it is written, I will destroy the wisdom of the wise, and set aside the understanding of the understanding ones.

1 Corinthians 1:20 Where [is the] wise? where scribe? where disputer of this world? has not God made foolish the wisdom of the world?

1 Corinthians 1:21 For since, in the wisdom of God, the world by wisdom has not known God, God has been pleased by the foolishness of the preaching to save those that believe.

1 Corinthians 1:22 Since Jews indeed ask for signs, and Greeks seek wisdom;

1 Corinthians 1:23 but *we* preach Christ crucified, to Jews an offence, and to nations foolishness;

1 Corinthians 1:24 but to those that [are] called, both Jews and Greeks, Christ God's power and God's wisdom.

1 Corinthians 1:25 Because the foolishness of God is wiser than men, and the weakness of God is stronger than men.

1 Corinthians 1:26 For consider your calling, brethren, that [there are] not many wise according to flesh, not many powerful, not many high-born.

1 Corinthians 1:27 But God has chosen the foolish things of the world, that he may put to shame the wise; and God has chosen the weak things of the world, that he may put to shame the strong things;

1 Corinthians 1:28 and the ignoble things of the world, and the despised, has God chosen, [and] things that are not, that he may annul the things that are;

1 Corinthians 1:29 so that no flesh should boast before God.

1 Corinthians 1:30 But of him are *ye* in Christ Jesus, who has been made to us wisdom from God, and righteousness, and holiness, and redemption;

1 Corinthians 1:31 that according as it is written, He that boasts, let him boast in [the] Lord.

1 Corinthians 2:1 And *I*, when I came to you, brethren, came not in excellency of word, or wisdom, announcing to you the testimony of God.

1 Corinthians 2:2 For I did not judge [it well] to know anything among you save Jesus Christ, and *him* crucified.

1 Corinthians 2:3 And *I* was with you in weakness and in fear and in much trembling;

1 Corinthians 2:4 and my word and my preaching, not in persuasive words of wisdom, but in demonstration of [the] Spirit and of power;

1 Corinthians 2:5 that your faith might not stand in men's wisdom, but in God's power.

1 Corinthians 2:6 But we speak wisdom among the perfect; but wisdom not of this world, nor of the rulers of this world, who come to nought.

1 Corinthians 2:7 But we speak God's wisdom in [a] mystery, that hidden [wisdom] which God had predetermined before the ages for our glory:

1 Corinthians 2:8 which none of the princes of this age knew, (for had they known, they would not have crucified the Lord of glory;)

1 Corinthians 2:9 but according as it is written, Things which eye has not seen, and ear not heard, and which have not come into man's heart, which God has prepared for them that love him,

1 Corinthians 2:10 but God has revealed to us by [his] Spirit; for the Spirit searches all things, even the depths of God.

1 Corinthians 2:11 For who of men hath known the things of a man except the spirit of the man which is in him? thus also the things of God knows no one except the Spirit of God.

1 Corinthians 2:12 But *we* have received, not the spirit of the world, but the Spirit which [is] of God, that we may know the things which have been freely given to us of God:

1 Corinthians 2:13 which also we speak, not in words taught by human wisdom, but in those taught by the Spirit, communicating spiritual [things] by spiritual [means].

1 Corinthians 2:14 But [the] natural man does not receive the things of the Spirit of God, for they are folly to him; and he cannot know [them] because they are spiritually discerned;

1 Corinthians 2:15 but the spiritual discerns all things, and *he* is discerned of no one.

1 Corinthians 2:16 For who has known the mind of [the] Lord, who shall instruct him? But *we* have the mind of Christ.

1 Corinthians 3:1 And *I*, brethren, have not been able to speak to you as to spiritual, but as to fleshly; as to babes in Christ.

1 Corinthians 3:2 I have given you milk to drink, not meat, for ye have not yet been able, nor indeed are ye yet able;

1 Corinthians 3:3 for ye are yet carnal. For whereas [there are] among you emulation and strife, are ye not carnal, and walk according to man?

1 Corinthians 3:4 For when one says, *I* am of Paul, and another, *I* of Apollos, are ye not men?

1 Corinthians 3:5 Who then is Apollos, and who Paul? Ministering servants, through whom ye have believed, and as the Lord has given to each.

1 Corinthians 3:6 *I* have planted; Apollos watered; but God has given the increase.

1 Corinthians 3:7 So that neither the planter is anything, nor the waterer; but God the giver of the increase.

1 Corinthians 3:8 But the planter and the waterer are one; but each shall receive his own reward according to his own labour.

1 Corinthians 3:9 For we are God’s fellow-workmen; ye are God’s husbandry, God’s building.

1 Corinthians 3:10 According to the grace of God which has been given to me, as a wise architect, I have laid the foundation, but another builds upon it. But let each see how he builds upon it.

1 Corinthians 3:11 For other foundation can no man lay besides that which [is] laid, which is Jesus Christ.

1 Corinthians 3:12 Now if any one build upon [this] foundation, gold, silver, precious stones, wood, grass, straw,

1 Corinthians 3:13 the work of each shall be made manifest; for the day shall declare [it], because it is revealed in fire; and the fire shall try the work of each what it is.

1 Corinthians 3:14 If the work of any one which he has built upon [the foundation] shall abide, he shall receive a reward.

1 Corinthians 3:15 If the work of any one shall be consumed, he shall suffer loss, but *he* shall be saved, but so as through [the] fire.

1 Corinthians 3:16 Do ye not know that ye are [the] temple of God, and [that] the Spirit of God dwells in you?

1 Corinthians 3:17 If any one corrupt the temple of God, *him* shall God destroy; for the temple of God is holy, and such are *ye*.

1 Corinthians 3:18 Let no one deceive himself: if any one thinks himself to be wise among you in this world, let him become foolish, that he may be wise.

1 Corinthians 3:19 For the wisdom of this world is foolishness with God; for it is written, He who takes the wise in their craftiness.

1 Corinthians 3:20 And again, [The] Lord knows the reasonings of the wise that they are vain.

1 Corinthians 3:21 So that let no one boast in men; for all things are yours.

1 Corinthians 3:22 Whether Paul, or Apollos, or Cephas, or [the] world, or life, or death, or things present, or things coming, all are yours;

1 Corinthians 3:23 and *ye* [are] Christ's, and Christ [is] God's.

1 Corinthians 4:1 Let a man so account of us as servants of Christ, and stewards of [the] mysteries of God.

1 Corinthians 4:2 Here, further, it is sought in stewards, that a man be found faithful.

1 Corinthians 4:3 But for me it is the very smallest matter that I be examined of you or of man's day. Nor do I even examine myself.

1 Corinthians 4:4 For I am conscious of nothing in myself; but I am not justified by this: but he that examines me is the Lord.

1 Corinthians 4:5 So that do not judge anything before [the] time, until the Lord shall come, who shall also both bring to light the hidden things of darkness, and shall make manifest the counsels of hearts; and then shall each have [his] praise from God.

1 Corinthians 4:6 Now these things, brethren, I have transferred, in their application, to myself and Apollos, for your sakes, that ye may learn

in us the [lesson of] not [letting your thoughts go] above what is written, that ye may not be puffed up one for [such a] one against another.

1 Corinthians 4:7 For who makes thee to differ? and what hast thou which thou hast not received? but if also thou hast received, why boastest thou as not receiving?

1 Corinthians 4:8 Already ye are filled; already ye have been enriched; ye have reigned without us; and I would that ye reigned, that *we* also might reign with you.

1 Corinthians 4:9 For I think that God has set us the apostles for the last, as appointed to death. For we have become a spectacle to the world, both to angels and men.

1 Corinthians 4:10 *We* [are] fools for Christ's sake, but *ye* prudent in Christ: *we* weak, but *ye* strong: *ye* glorious, but *we* in dishonour.

1 Corinthians 4:11 To the present hour we both hunger and thirst, and are in nakedness, and buffeted, and wander without a home,

1 Corinthians 4:12 and labour, working with our own hands. Railed at, we bless; persecuted, we suffer [it];

1 Corinthians 4:13 insulted, we entreat: we are become as [the] offscouring of the world, [the] refuse of all, until now.

1 Corinthians 4:14 Not [as] chiding do I write these things to you, but as my beloved children I admonish [you].

1 Corinthians 4:15 For if ye should have ten thousand instructors in Christ, yet not many fathers; for in Christ Jesus *I* have begotten you through the glad tidings.

1 Corinthians 4:16 I entreat you therefore, be my imitators.

1 Corinthians 4:17 For this reason I have sent to you Timotheus, who is my beloved and faithful child in [the] Lord, who shall put you in mind of my ways [as] they [are] in Christ, according as I teach everywhere in every assembly.

1 Corinthians 4:18 But some have been puffed up, as if I were not coming to you;

1 Corinthians 4:19 but I will come quickly to you, if the Lord will; and I will know, not the word of those that are puffed up, but the power.

1 Corinthians 4:20 For the kingdom of God [is] not in word, but in power.

1 Corinthians 4:21 What will ye? that I come to you with a rod; or in love, and [in] a spirit of meekness?

1 Corinthians 5:1 It is universally reported [that there is] fornication among you, and such fornication as [is] not even among the nations, so that one should have his father's wife.

1 Corinthians 5:2 And *ye* are puffed up, and ye have not rather mourned, in order that he that has done this deed might be taken away out of the midst of you.

1 Corinthians 5:3 For *I*, [as] absent in body but present in spirit, have already judged as present,

1 Corinthians 5:4 [to deliver,] in the name of our Lord Jesus Christ (ye and my spirit being gathered together, with the power of our Lord Jesus Christ), him that has so wrought this:

1 Corinthians 5:5 to deliver him, [I say,] [being] such, to Satan for destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

1 Corinthians 5:6 Your boasting [is] not good. Do ye not know that a little leaven leavens the whole lump?

1 Corinthians 5:7 Purge out the old leaven, that ye may be a new lump, according as ye are unleavened. For also our passover, Christ, has been sacrificed;

1 Corinthians 5:8 so that let us celebrate the feast, not with old leaven, nor with leaven of malice and wickedness, but with unleavened [bread] of sincerity and truth.

1 Corinthians 5:9 I have written to you in the epistle not to mix with fornicators;

1 Corinthians 5:10 not altogether with the fornicators of this world, or with the avaricious and rapacious, or idolaters, since [then] ye should go out of the world.

1 Corinthians 5:11 But now I have written to you, if any one called brother be fornicator, or avaricious, or idolater, or abusive, or a drunkard, or rapacious, not to mix with [him]; with such a one not even to eat.

1 Corinthians 5:12 For what have *I* [to do] with judging those outside also? *ye*, do not ye judge them that are within?

1 Corinthians 5:13 But those without God judges. Remove the wicked person from amongst yourselves.

1 Corinthians 6:1 Dare any one of you, having a matter against another, prosecute his suit before the unjust, and not before the saints?

1 Corinthians 6:2 Do ye not then know that the saints shall judge the world? and if the world is judged by you, are ye unworthy of [the] smallest judgments?

1 Corinthians 6:3 Do ye not know that we shall judge angels? and not then matters of this life?

1 Corinthians 6:4 If then ye have judgments as to things of this life, set those [to judge] who are little esteemed in the assembly.

1 Corinthians 6:5 I speak to you [to put you] to shame. Thus there is not a wise person among you, not even one, who shall be able to decide between his brethren!

1 Corinthians 6:6 But brother prosecutes his suit with brother, and that before unbelievers.

1 Corinthians 6:7 Already indeed then it is altogether a fault in you that ye have suits between yourselves. Why do ye not rather suffer wrong? why are ye not rather defrauded?

1 Corinthians 6:8 But *ye* do wrong, and defraud, and this [your] brethren.

1 Corinthians 6:9 Do ye not know that unrighteous [persons] shall not inherit [the] kingdom of God? Do not err: neither fornicators, nor idolaters, nor adulterers, nor those who make women of themselves, nor who abuse themselves with men,

1 Corinthians 6:10 nor thieves, nor covetous, nor drunkards, nor abusive persons, nor [the] rapacious, shall inherit [the] kingdom of God.

1 Corinthians 6:11 And these things were some of you; but ye have been washed, but ye have been sanctified, but ye have been justified in the name of the Lord Jesus, and by the Spirit of our God.

1 Corinthians 6:12 All things are lawful to me, but all things do not profit; all things are lawful to me, but *I* will not be brought under the power of any.

1 Corinthians 6:13 Meats for the belly, and the belly for meats; but God will bring to nothing both it and them: but the body [is] not for fornication, but for the Lord, and the Lord for the body.

1 Corinthians 6:14 And God has both raised up the Lord, and will raise us up from among [the dead] by his power.

1 Corinthians 6:15 Do ye not know that your bodies are members of Christ? Shall I then, taking the members of the Christ, make [them] members of a harlot? Far be the thought.

1 Corinthians 6:16 Do ye not know that he [that is] joined to the harlot is one body? for the two, he says, shall be one flesh.

1 Corinthians 6:17 But he that [is] joined to the Lord is one Spirit.

1 Corinthians 6:18 Flee fornication. Every sin which a man may practise is without the body, but he that commits fornication sins against his own body.

1 Corinthians 6:19 Do ye not know that your body is [the] temple of the Holy Spirit which [is] in you, which ye have of God; and ye are not your own?

1 Corinthians 6:20 for ye have been bought with a price: glorify now then God in your body.

1 Corinthians 7:1 But concerning the things of which ye have written [to me]: [It is] good for a man not to touch a woman;

1 Corinthians 7:2 but on account of fornications, let each have his own wife, and each [woman] have her own husband.

1 Corinthians 7:3 Let the husband render her due to the wife, and in like manner the wife to the husband.

1 Corinthians 7:4 The wife has not authority over her own body, but the husband: in like manner also the husband has not authority over his own body, but the wife.

1 Corinthians 7:5 Defraud not one another, unless, it may be, by consent for a time, that ye may devote yourselves to prayer, and again be together, that Satan tempt you not because of your incontinency.

1 Corinthians 7:6 But this I say, as consenting [to], not as commanding [it].

1 Corinthians 7:7 Now I wish all men to be even as myself: but every one has his own gift of God: one man thus, and another thus.

1 Corinthians 7:8 But I say to the unmarried and to the widows, It is good for them that they remain even as I.

1 Corinthians 7:9 But if they have not control over themselves, let them marry; for it is better to marry than to burn.

1 Corinthians 7:10 But to the married I enjoin, not *I*, but the Lord, Let not wife be separated from husband;

1 Corinthians 7:11 (but if also she shall have been separated, let her remain unmarried, or be reconciled to her husband;) and let not husband leave wife.

1 Corinthians 7:12 But as to the rest, *I* say, not the Lord, If any brother have an unbelieving wife, and *she* consent to dwell with him, let him not leave her.

1 Corinthians 7:13 And a woman who has an unbelieving husband, and he consents to dwell with her, let her not leave [her] husband.

1 Corinthians 7:14 For the unbelieving husband is sanctified in the wife, and the unbelieving wife is sanctified in the brother; since [otherwise] indeed your children are unclean, but now they are holy.

1 Corinthians 7:15 But if the unbeliever go away, let them go away; a brother or a sister is not bound in such [cases], but God has called us in peace.

1 Corinthians 7:16 For what knowest thou, O wife, if thou shalt save thy husband? or what knowest thou, O husband, if thou shalt save thy wife?

1 Corinthians 7:17 However, as the Lord has divided to each, as God has called each, so let him walk; and thus I ordain in all the assemblies.

1 Corinthians 7:18 Has any one been called circumcised? let him not become uncircumcised: has any one been called in uncircumcision? let him not be circumcised.

1 Corinthians 7:19 Circumcision is nothing, and uncircumcision is nothing; but keeping God's commandments.

1 Corinthians 7:20 Let each abide in that calling in which he has been called.

1 Corinthians 7:21 Hast thou been called [being] a bondman, let it not concern thee; but and if thou canst become free, use [it] rather.

1 Corinthians 7:22 For the bondman that is called in [the] Lord is the Lord's freedman; in like manner [also] the freeman being called is Christ's bondman.

1 Corinthians 7:23 Ye have been bought with a price; do not be the bondmen of men.

1 Corinthians 7:24 Let each, wherein he is called, brethren, therein abide with God.

1 Corinthians 7:25 But concerning virgins, I have no commandment of [the] Lord; but I give my opinion, as having received mercy of [the] Lord to be faithful.

1 Corinthians 7:26 I think then that this is good, on account of the present necessity, that [it is] good for a man to remain so as he is.

1 Corinthians 7:27 Art thou bound to a wife? seek not to be loosed; art thou free from a wife? do not seek a wife.

1 Corinthians 7:28 But if thou shouldest also marry, thou hast not sinned; and if the virgin marry, they have not sinned: but such shall have tribulation in the flesh; but I spare you.

1 Corinthians 7:29 But this I say, brethren, the time is straitened. For the rest, that they who have wives, be as not having [any]:

1 Corinthians 7:30 and they that weep, as not weeping; and they that rejoice, as not rejoicing; and they that buy, as not possessing;

1 Corinthians 7:31 and they that use the world, as not disposing of it as their own; for the fashion of this world passes.

1 Corinthians 7:32 But I wish you to be without care. The unmarried cares for the things of the Lord, how he shall please the Lord;

1 Corinthians 7:33 but he that has married cares for the things of the world, how he shall please his wife.

1 Corinthians 7:34 There is a difference between the wife and the virgin. The unmarried cares for the things of the Lord, that she may be holy both in body and spirit; but she that has married cares for the things of the world, how she shall please her husband.

1 Corinthians 7:35 But I say this for your own profit; not that I may set a snare before you, but for what [is] seemly, and waiting on the Lord without distraction.

1 Corinthians 7:36 But if any one think that he behaves unseemly to his virginity, if he be beyond the flower of his age, and so it must be, let him do what he will, he does not sin: let them marry.

1 Corinthians 7:37 But he who stands firm in his heart, having no need, but has authority over his own will, and has judged this in his heart to keep his own virginity, he does well.

1 Corinthians 7:38 So that he that marries himself does well; and he that does not marry does better.

1 Corinthians 7:39 A wife is bound for whatever time her husband lives; but if the husband be fallen asleep, she is free to be married to whom she will, only in [the] Lord.

1 Corinthians 7:40 But she is happier if she so remain, according to my judgment; but I think that *I* also have God's Spirit.

1 Corinthians 8:1 But concerning things sacrificed to idols, we know, (for we all have knowledge: knowledge puffs up, but love edifies.

1 Corinthians 8:2 If any one think he knows anything, he knows nothing yet as he ought to know [it].

1 Corinthians 8:3 But if any one love God, *he* is known of him):

1 Corinthians 8:4 —concerning then the eating of things sacrificed to idols, we know that an idol [is] nothing in [the] world, and that there [is] no other God save one.

1 Corinthians 8:5 For and if indeed there are [those] called gods, whether in heaven or on earth, (as there are gods many, and lords many,)

1 Corinthians 8:6 yet to us [there is] one God, the Father, of whom all things, and *we* for him; and one Lord, Jesus Christ, by whom [are] all things, and *we* by him.

1 Corinthians 8:7 But knowledge [is] not in all: but some, with conscience of the idol, until now eat as of a thing sacrificed to idols; and their conscience, being weak, is defiled.

1 Corinthians 8:8 But meat does not commend us to God; neither if we should not eat do we come short; nor if we should eat have we an advantage.

1 Corinthians 8:9 But see lest anywise this your right [to eat] itself be a stumbling-block to the weak.

1 Corinthians 8:10 For if any one see thee, who hast knowledge, sitting at table in an idol-house, shall not his conscience, he being weak, be emboldened to eat the things sacrificed to the idol?

1 Corinthians 8:11 and the weak [one], the brother for whose sake Christ died, will perish through thy knowledge.

1 Corinthians 8:12 Now, thus sinning against the brethren, and wounding their weak conscience, ye sin against Christ.

1 Corinthians 8:13 Wherefore if meat be a fall-trap to my brother, I will eat no flesh for ever, that I may not be a fall-trap to my brother.

1 Corinthians 9:1 Am I not free? am I not an apostle? have I not seen Jesus our Lord? are not *ye* my work in [the] Lord?

1 Corinthians 9:2 If I am not an apostle to others, yet at any rate I am to you: for the seal of mine apostleship are *ye* in [the] Lord.

1 Corinthians 9:3 My defence to those who examine me is this:

1 Corinthians 9:4 Have we not a right to eat and to drink?

1 Corinthians 9:5 have we not a right to take round a sister [as] wife, as also the other apostles, and the brethren of the Lord, and Cephas?

1 Corinthians 9:6 Or *I* alone and Barnabas, have we not a right not to work?

1 Corinthians 9:7 Who ever carries on war at his own charges? who plants a vineyard and does not eat of its fruit? or who herds a flock and does not eat of the milk of the flock?

1 Corinthians 9:8 Do I speak these things as a man, or does not the law also say these things?

1 Corinthians 9:9 For in the law of Moses it is written, Thou shalt not muzzle the ox that is treading out corn. Is God occupied about the oxen,

1 Corinthians 9:10 or does he say [it] altogether for our sakes? For for our sakes it has been written, that the plougher should plough in hope, and he that treads out corn, in hope of partaking of [it].

1 Corinthians 9:11 If we have sown to you spiritual things, [is it a] great [thing] if *we* shall reap your carnal things?

1 Corinthians 9:12 If others partake of this right over you, should not rather *we*? But we have not used this right, but we bear all things, that we may put no hindrance in the way of the glad tidings of the Christ.

1 Corinthians 9:13 Do ye not know that they who labour [at] sacred things eat of the [offerings offered in the] temple; they that attend at the altar partake with the altar?

1 Corinthians 9:14 So also the Lord has ordained to those that announce the glad tidings to live of the glad tidings.

1 Corinthians 9:15 But *I* have used none of these things. Now I have not written these things that it should be thus in my case; for [it were] good for me rather to die than that any one should make vain my boast.

1 Corinthians 9:16 For if I announce the glad tidings, I have nothing to boast of; for a necessity is laid upon me; for it is woe to me if I should not announce the glad tidings.

1 Corinthians 9:17 For if I do this voluntarily, I have a reward; but if not of my own will, I am entrusted with an administration.

1 Corinthians 9:18 What is the reward then that I have? That in announcing the glad tidings I make the glad tidings costless [to others], so as not to have made use, as belonging to me, of my right in [announcing] the glad tidings.

1 Corinthians 9:19 For being free from all, I have made myself bondman to all, that I might gain the most [possible].

1 Corinthians 9:20 And I became to the Jews as a Jew, in order that I might gain the Jews: to those under law, as under law, not being myself under law, in order that I might gain those under law:

1 Corinthians 9:21 to those without law, as without law, (not as without law to God, but as legitimately subject to Christ,) in order that I might gain [those] without law.

1 Corinthians 9:22 I became to the weak, [as] weak, in order that I might gain the weak. To all I have become all things, in order that at all events I might save some.

1 Corinthians 9:23 And I do all things for the sake of the glad tidings, that I may be fellow-partaker with them.

1 Corinthians 9:24 Know ye not that they who run in [the] race-course run all, but one receives the prize? Thus run in order that ye may obtain.

1 Corinthians 9:25 But every one that contends [for a prize] is temperate in all things: *they* then indeed that they may receive a corruptible crown, but *we* an incorruptible.

1 Corinthians 9:26 *I* therefore thus run, as not uncertainly; so I combat, as not beating the air.

1 Corinthians 9:27 But I buffet my body, and lead it captive, lest [after] having preached to others I should be myself rejected.

1 Corinthians 10:1 For I would not have you ignorant, brethren, that all our fathers were under the cloud, and all passed through the sea;

1 Corinthians 10:2 and all were baptised unto Moses in the cloud and in the sea;

1 Corinthians 10:3 and all ate the same spiritual food,

1 Corinthians 10:4 and all drank the same spiritual drink, for they drank of a spiritual rock which followed [them]: (now the rock was the Christ;)

1 Corinthians 10:5 yet God was not pleased with the most of them, for they were strewed in the desert.

1 Corinthians 10:6 But these things happened [as] types of us, that we should not be lusters after evil things, as they also lusted.

1 Corinthians 10:7 Neither be ye idolaters, as some of them; as it is written, The people sat down to eat and to drink, and rose up to play.

1 Corinthians 10:8 Neither let us commit fornication, as some of them committed fornication, and fell in one day three and twenty thousand.

1 Corinthians 10:9 Neither let us tempt the Christ, as some of them tempted, and perished by serpents.

1 Corinthians 10:10 Neither murmur ye, as some of them murmured, and perished by the destroyer.

1 Corinthians 10:11 Now all these things happened to them [as] types, and have been written for our admonition, upon whom the ends of the ages are come.

1 Corinthians 10:12 So that let him that thinks that he stands take heed lest he fall.

1 Corinthians 10:13 No temptation has taken you but such as is according to man’s nature; and God is faithful, who will not suffer you to be tempted above what ye are able [to bear], but will with the temptation make the issue also, so that [ye] should be able to bear [it].

1 Corinthians 10:14 Wherefore, my beloved, flee from idolatry.

1 Corinthians 10:15 I speak as to intelligent [persons]: do *ye* judge what I say.

1 Corinthians 10:16 The cup of blessing which we bless, is it not [the] communion of the blood of the Christ? The bread which we break, is it not [the] communion of the body of the Christ?

1 Corinthians 10:17 Because we, [being] many, are one loaf, one body; for we all partake of that one loaf.

1 Corinthians 10:18 See Israel according to flesh: are not they who eat the sacrifices in communion with the altar?

1 Corinthians 10:19 What then do I say? that what is sacrificed to an idol is anything, or that an idol is anything?

1 Corinthians 10:20 But that what [the nations] sacrifice they sacrifice to demons, and not to God. Now I do not wish you to be in communion with demons.

1 Corinthians 10:21 Ye cannot drink [the] Lord’s cup, and [the] cup of demons: ye cannot partake of [the] Lord’s table, and of [the] table of demons.

1 Corinthians 10:22 Do we provoke the Lord to jealousy? are we stronger than he?

1 Corinthians 10:23 All things are lawful, but all are not profitable; all things are lawful, but all do not edify.

1 Corinthians 10:24 Let no one seek his own [advantage], but that of the other.

1 Corinthians 10:25 Everything sold in the shambles eat, making no inquiry for conscience sake.

1 Corinthians 10:26 For the earth [is] the Lord's and its fulness.

1 Corinthians 10:27 But if any one of the unbelievers invite you, and ye are minded to go, all that is set before you eat, making no inquiry for conscience sake.

1 Corinthians 10:28 But if any one say to you, This is offered to holy purposes, do not eat, for his sake that pointed it out, and conscience sake;

1 Corinthians 10:29 but conscience, I mean, not thine own, but that of the other: for why is my liberty judged by another conscience?

1 Corinthians 10:30 If *I* partake with thanksgiving, why am I spoken evil of for what *I* give thanks for?

1 Corinthians 10:31 Whether therefore ye eat, or drink, or whatever ye do, do all things to God's glory.

1 Corinthians 10:32 Give no occasion to stumbling, whether to Jews, or Greeks, or the assembly of God.

1 Corinthians 10:33 Even as *I* also please all in all things; not seeking my own profit, but that of the many, that they may be saved.

1 Corinthians 11:1 Be my imitators, even as *I* also [am] of Christ.

1 Corinthians 11:2 Now I praise you, that in all things ye are mindful of me; and that as I have directed you, ye keep the directions.

1 Corinthians 11:3 But I wish you to know that the Christ is the head of every man, but woman's head [is] the man, and the Christ's head God.

1 Corinthians 11:4 Every man praying or prophesying, having [anything] on his head, puts his head to shame.

1 Corinthians 11:5 But every woman praying or prophesying with her head uncovered puts her own head to shame; for it is one and the same as a shaved [woman].

1 Corinthians 11:6 For if a woman be not covered, let her hair also be cut off. But if [it be] shameful to a woman to have her hair cut off or to be shaved, let her be covered.

1 Corinthians 11:7 For man indeed ought not to have his head covered, being God's image and glory; but woman is man's glory.

1 Corinthians 11:8 For man is not of woman, but woman of man.

1 Corinthians 11:9 For also man was not created for the sake of the woman, but woman for the sake of the man.

1 Corinthians 11:10 Therefore ought the woman to have authority on her head, on account of the angels.

1 Corinthians 11:11 However, neither [is] woman without man, nor man without woman, in [the] Lord.

1 Corinthians 11:12 For as the woman [is] of the man, so also [is] the man by the woman, but all things of God.

1 Corinthians 11:13 Judge in yourselves: is it comely that a woman should pray to God uncovered?

1 Corinthians 11:14 Does not even nature itself teach you, that man, if he have long hair, it is a dishonour to him?

1 Corinthians 11:15 But woman, if she have long hair, [it is] glory to her; for the long hair is given [to her] in lieu of a veil.

1 Corinthians 11:16 But if any one think to be contentious, *we* have no such custom, nor the assemblies of God.

1 Corinthians 11:17 But [in] prescribing [to you on] this [which I now enter on], I do not praise, [namely,] that ye come together, not for the better, but for the worse.

1 Corinthians 11:18 For first, when ye come together in assembly, I hear there exist divisions among you, and I partly give credit [to it].

1 Corinthians 11:19 For there must also be sects among you, that the approved may become manifest among you.

1 Corinthians 11:20 When ye come therefore together into one place, it is not to eat [the] Lord's supper.

1 Corinthians 11:21 For each one in eating takes his *own* supper before [others], and one is hungry and another drinks to excess.

1 Corinthians 11:22 Have ye not then houses for eating and drinking? or do ye despise the assembly of God, and put to shame them who have not? What shall I say to you? shall I praise you? In this [point] I do not praise.

1 Corinthians 11:23 For *I* received from the Lord, that which I also delivered to you, that the Lord Jesus, in the night in which he was delivered up, took bread,

1 Corinthians 11:24 and having given thanks broke [it], and said, This is my body, which [is] for you: this do in remembrance of me.

1 Corinthians 11:25 In like manner also the cup, after having supped, saying, This cup is the new covenant in my blood: this do, as often as ye shall drink [it], in remembrance of me.

1 Corinthians 11:26 For as often as ye shall eat this bread, and drink the cup, ye announce the death of the Lord, until he come.

1 Corinthians 11:27 So that whosoever shall eat the bread, or drink the cup of the Lord, unworthily, shall be guilty in respect of the body and of the blood of the Lord.

1 Corinthians 11:28 But let a man prove himself, and thus eat of the bread, and drink of the cup.

1 Corinthians 11:29 For [the] eater and drinker eats and drinks judgment to himself, not distinguishing the body.

1 Corinthians 11:30 On this account many among you [are] weak and infirm, and a good many are fallen asleep.

1 Corinthians 11:31 But if we judged ourselves, so were we not judged.

1 Corinthians 11:32 But being judged, we are disciplined of [the] Lord, that we may not be condemned with the world.

1 Corinthians 11:33 So that, my brethren, when ye come together to eat, wait for one another.

1 Corinthians 11:34 If any one be hungry, let him eat at home, that ye may not come together for judgment. But the other things, whenever I come, I will set in order.

1 Corinthians 12:1 But concerning spiritual [manifestations], brethren, I do not wish you to be ignorant.

1 Corinthians 12:2 Ye know that when ye were [of the] nations [ye were] led away to dumb idols, in whatever way ye might be led.

1 Corinthians 12:3 I give you therefore to know, that no one, speaking in [the power of the] Spirit of God, says, Curse [on] Jesus; and no one can say, Lord Jesus, unless in [the power of the] Holy Spirit.

1 Corinthians 12:4 But there are distinctions of gifts, but the same Spirit;

1 Corinthians 12:5 and there are distinctions of services, and the same Lord;

1 Corinthians 12:6 and there are distinctions of operations, but the same God who operates all things in all.

1 Corinthians 12:7 But to each the manifestation of the Spirit is given for profit.

1 Corinthians 12:8 For to one, by the Spirit, is given [the] word of wisdom; and to another [the] word of knowledge, according to the same Spirit;

1 Corinthians 12:9 and to a different one faith, in [the power of] the same Spirit; and to another gifts of healing in [the power of] the same Spirit;

1 Corinthians 12:10 and to another operations of miracles; and to another prophecy; and to another discerning of spirits; and to a different one kinds of tongues; and to another interpretation of tongues.

1 Corinthians 12:11 But all these things operates the one and the same Spirit, dividing to each in particular according as he pleases.

1 Corinthians 12:12 For even as the body is one and has many members, but all the members of the body, being many, are one body, so also [is] the Christ.

1 Corinthians 12:13 For also in [the power of] one Spirit *we* have all been baptised into one body, whether Jews or Greeks, whether bondmen or free, and have all been given to drink of one Spirit.

1 Corinthians 12:14 For also the body is not one member but many.

1 Corinthians 12:15 If the foot say, Because I am not a hand I am not of the body, is it on account of this not indeed of the body?

1 Corinthians 12:16 And if the ear say, Because I am not an eye I am not of the body, is it on account of this not indeed of the body?

1 Corinthians 12:17 If the whole body [were] an eye, where the hearing? if all hearing, where the smelling?

1 Corinthians 12:18 But now God has set the members, each one of them in the body, according as it has pleased [him].

1 Corinthians 12:19 But if all were one member, where the body?

1 Corinthians 12:20 But now the members [are] many, and the body one.

1 Corinthians 12:21 The eye cannot say to the hand, I have not need of thee; or again, the head to the feet, I have not need of you.

1 Corinthians 12:22 But much rather, the members of the body which seem to be weaker are necessary;

1 Corinthians 12:23 and those [parts] of the body which we esteem to be the more void of honour, these we clothe with more abundant honour; and our uncomely [parts] have more abundant comeliness;

1 Corinthians 12:24 but our comely [parts] have not need. But God has tempered the body together, having given more abundant honour to [the part] that lacked;

1 Corinthians 12:25 that there might be no division in the body, but that the members might have the same concern one for another.

1 Corinthians 12:26 And if one member suffer, all the members suffer with [it]; and if one member be glorified, all the members rejoice with [it].

1 Corinthians 12:27 Now *ye* are Christ's body, and members in particular.

1 Corinthians 12:28 And God has set certain in the assembly: first, apostles; secondly, prophets; thirdly, teachers; then miraculous powers; then gifts of healings; helps; governments; kinds of tongues.

1 Corinthians 12:29 [Are] all apostles? [are] all prophets? [are] all teachers? [are] all [in possession of] miraculous powers?

1 Corinthians 12:30 have all gifts of healings? do all speak with tongues? do all interpret?

1 Corinthians 12:31 But desire earnestly the greater gifts, and yet shew I unto you a way of more surpassing excellence.

1 Corinthians 13:1 If I speak with the tongues of men and of angels, but have not love, I am become sounding brass or a clanging cymbal.

1 Corinthians 13:2 And if I have prophecy, and know all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing.

1 Corinthians 13:3 And if I shall dole out all my goods in food, and if I deliver up my body that I may be burned, but have not love, I profit nothing.

1 Corinthians 13:4 Love has long patience, is kind; love is not emulous [of others]; love is not insolent and rash, is not puffed up,

1 Corinthians 13:5 does not behave in an unseemly manner, does not seek what is its own, is not quickly provoked, does not impute evil,

1 Corinthians 13:6 does not rejoice at iniquity but rejoices with the truth,

1 Corinthians 13:7 bears all things, believes all things, hopes all things, endures all things.

1 Corinthians 13:8 Love never fails; but whether prophecies, they shall be done away; or tongues, they shall cease; or knowledge, it shall be done away.

1 Corinthians 13:9 For we know in part, and we prophesy in part:

1 Corinthians 13:10 but when that which is perfect has come, that which is in part shall be done away.

1 Corinthians 13:11 When I was a child, I spoke as a child, I felt as a child, I reasoned as a child; when I became a man, I had done with what belonged to the child.

1 Corinthians 13:12 For we see now through a dim window obscurely, but then face to face; now I know partially, but then I shall know according as I also have been known.

1 Corinthians 13:13 And now abide faith, hope, love; these three things; and the greater of these [is] love.

1 Corinthians 14:1 Follow after love, and be emulous of spiritual [manifestations], but rather that ye may prophesy.

1 Corinthians 14:2 For he that speaks with a tongue does not speak to men but to God: for no one hears; but in spirit he speaks mysteries.

1 Corinthians 14:3 But he that prophesies speaks to men [in] edification, and encouragement, and consolation.

1 Corinthians 14:4 He that speaks with a tongue edifies himself; but he that prophesies edifies [the] assembly.

1 Corinthians 14:5 Now I desire that ye should all speak with tongues, but rather that ye should prophesy. But greater is he that

prophesies than he that speaks with tongues, unless he interpret, that the assembly may receive edification.

1 Corinthians 14:6 And now, brethren, if I come to you speaking with tongues, what shall I profit you, unless I shall speak to you either in revelation, or in knowledge, or in prophecy, or in teaching?

1 Corinthians 14:7 Even lifeless things giving a sound, whether pipe or harp, if they give not distinction to the sounds, how shall it be known what is piped or harped?

1 Corinthians 14:8 For also, if the trumpet give an uncertain sound, who shall prepare himself for war?

1 Corinthians 14:9 Thus also *ye* with the tongue, unless ye give a distinct speech, how shall it be known what is spoken? for ye will be speaking to the air.

1 Corinthians 14:10 There are, it may be, so many kinds of voices in the world, and none of undistinguishable sound.

1 Corinthians 14:11 If therefore I do not know the power of the sound, I shall be to him that speaks a barbarian, and he that speaks a barbarian for me.

1 Corinthians 14:12 Thus *ye* also, since ye are desirous of spirits, seek that ye may abound for the edification of the assembly.

1 Corinthians 14:13 Wherefore let him that speaks with a tongue pray that he may interpret.

1 Corinthians 14:14 For if I pray with a tongue, my spirit prays, but my understanding is unfruitful.

1 Corinthians 14:15 What is it then? I will pray with the spirit, but I will pray also with the understanding; I will sing with the spirit, but I will sing also with the understanding.

1 Corinthians 14:16 Since otherwise, if thou blessest with [the] spirit, how shall he who fills the place of the simple [Christian] say Amen, at thy giving of thanks, since he does not know what thou sayest?

1 Corinthians 14:17 For *thou* indeed givest thanks well, but the other is not edified.

1 Corinthians 14:18 I thank God I speak in a tongue more than all of you:

1 Corinthians 14:19 but in [the] assembly I desire to speak five words with my understanding, that I may instruct others also, [rather] than ten thousand words in a tongue.

1 Corinthians 14:20 Brethren, be not children in [your] minds, but in malice be babes; but in [your] minds be grown [men].

1 Corinthians 14:21 It is written in the law, By people of other tongues, and by strange lips, will I speak to this people; and neither thus will they hear me, saith the Lord.

1 Corinthians 14:22 So that tongues are for a sign, not to those who believe, but to unbelievers; but prophecy, not to unbelievers, but to those who believe.

1 Corinthians 14:23 If therefore the whole assembly come together in one place, and all speak with tongues, and simple [persons] enter in, or unbelievers, will not they say ye are mad?

1 Corinthians 14:24 But if all prophesy, and some unbeliever or simple [person] come in, he is convicted of all, he is judged of all;

1 Corinthians 14:25 the secrets of his heart are manifested; and thus, falling upon [his] face, he will do homage to God, reporting that God is indeed amongst you.

1 Corinthians 14:26 What is it then, brethren? whenever ye come together, each [of you] has a psalm, has a teaching, has a tongue, has a revelation, has an interpretation. Let all things be done to edification.

1 Corinthians 14:27 If any one speak with a tongue, [let it be] two, or at the most three, and separately, and let one interpret;

1 Corinthians 14:28 but if there be no interpreter, let him be silent in [the] assembly, and let him speak to himself and to God.

1 Corinthians 14:29 And let two or three prophets speak, and let the others judge.

1 Corinthians 14:30 But if there be a revelation to another sitting [there], let the first be silent.

1 Corinthians 14:31 For ye can all prophesy one by one, that all may learn and all be encouraged.

1 Corinthians 14:32 And spirits of prophets are subject to prophets.

1 Corinthians 14:33 For God is not [a God] of disorder but of peace, as in all the assemblies of the saints.

1 Corinthians 14:34 Let [your] women be silent in the assemblies, for it is not permitted to them to speak; but to be in subjection, as the law also says.

1 Corinthians 14:35 But if they wish to learn anything, let them ask their own husbands at home; for it is a shame for a woman to speak in assembly.

1 Corinthians 14:36 Did the word of God go out from you, or did it come to you only?

1 Corinthians 14:37 If any one thinks himself to be a prophet or spiritual, let him recognise the things that I write to you, that it is [the] Lord’s commandment.

1 Corinthians 14:38 But if any be ignorant, let him be ignorant.

1 Corinthians 14:39 So that, brethren, desire to prophesy, and do not forbid the speaking with tongues.

1 Corinthians 14:40 But let all things be done comelily and with order.

1 Corinthians 15:1 But I make known to you, brethren, the glad tidings which I announced to you, which also ye received, in which also ye stand,

1 Corinthians 15:2 by which also ye are saved, (if ye hold fast the word which I announced to you as the glad tidings,) unless indeed ye have believed in vain.

1 Corinthians 15:3 For I delivered to you, in the first place, what also I had received, that Christ died for our sins, according to the scriptures;

1 Corinthians 15:4 and that he was buried; and that he was raised the third day, according to the scriptures;

1 Corinthians 15:5 and that he appeared to Cephas, then to the twelve.

1 Corinthians 15:6 Then he appeared to above five hundred brethren at once, of whom the most remain until now, but some also have fallen asleep.

1 Corinthians 15:7 Then he appeared to James; then to all the apostles;

1 Corinthians 15:8 and last of all, as to an abortion, he appeared to *me* also.

1 Corinthians 15:9 For *I* am the least of the apostles, who am not fit to be called apostle, because I have persecuted the assembly of God.

1 Corinthians 15:10 But by God's grace I am what I am; and his grace, which [was] towards me, has not been vain; but I have laboured more abundantly than they all, but not *I*, but the grace of God which [was] with me.

1 Corinthians 15:11 Whether, therefore, I or they, thus we preach, and thus ye have believed.

1 Corinthians 15:12 Now if Christ is preached that he is raised from among [the] dead, how say some among you that there is not a resurrection of [those that are] dead?

1 Corinthians 15:13 But if there is not a resurrection of [those that are] dead, neither is Christ raised:

1 Corinthians 15:14 but if Christ is not raised, then, indeed, vain also [is] our preaching, and vain also your faith.

1 Corinthians 15:15 And we are found also false witnesses of God; for we have witnessed concerning God that he raised the Christ, whom he has not raised if indeed [those that are] dead are not raised.

1 Corinthians 15:16 For if [those that are] dead are not raised, neither is Christ raised;

1 Corinthians 15:17 but if Christ be not raised, your faith [is] vain; ye are yet in your sins.

1 Corinthians 15:18 Then indeed also those who have fallen asleep in Christ have perished.

1 Corinthians 15:19 If in this life only we have hope in Christ, we are [the] most miserable of all men.

1 Corinthians 15:20 (But now Christ is raised from among [the] dead, first-fruits of those fallen asleep.

1 Corinthians 15:21 For since by man [came] death, by man also resurrection of [those that are] dead.

1 Corinthians 15:22 For as in the Adam all die, thus also in the Christ all shall be made alive.

1 Corinthians 15:23 But each in his own rank: [the] first-fruits, Christ; then those that are the Christ's at his coming.

1 Corinthians 15:24 Then the end, when he gives up the kingdom to him [who is] God and Father; when he shall have annulled all rule and all authority and power.

1 Corinthians 15:25 For he must reign until he put all enemies under his feet.

1 Corinthians 15:26 [The] last enemy [that] is annulled [is] death.

1 Corinthians 15:27 For he has put all things in subjection under his feet. But when he says that all things are put in subjection, [it is] evident that [it is] except him who put all things in subjection to him.

1 Corinthians 15:28 But when all things shall have been brought into subjection to him, then the Son also himself shall be placed in subjection to him who put all things in subjection to him, that God may be all in all.)

1 Corinthians 15:29 Since what shall the baptised for the dead do if [those that are] dead rise not at all? why also are they baptised for them?

1 Corinthians 15:30 Why do *we* also endanger ourselves every hour?

1 Corinthians 15:31 Daily I die, by your boasting which I have in Christ Jesus our Lord.

1 Corinthians 15:32 If, [to speak] after the manner of man, I have fought with beasts in Ephesus, what is the profit to me if [those that are] dead do not rise? let us eat and drink; for to-morrow we die.

1 Corinthians 15:33 Be not deceived: evil communications corrupt good manners.

1 Corinthians 15:34 Awake up righteously, and sin not; for some are ignorant of God: I speak to you as a matter of shame.

1 Corinthians 15:35 But some one will say, How are the dead raised? and with what body do they come?

1 Corinthians 15:36 Fool; what *thou* sowest is not quickened unless it die.

1 Corinthians 15:37 And what thou sowest, thou sowest not the body that shall be, but a bare grain: it may be of wheat, or some one of the rest:

1 Corinthians 15:38 and God gives to it a body as he has pleased, and to each of the seeds its own body.

1 Corinthians 15:39 Every flesh [is] not the same flesh, but one [is] of men, and another flesh of beasts, and another [flesh] of birds, and another of fishes.

1 Corinthians 15:40 And [there are] heavenly bodies, and earthly bodies: but different is the glory of the heavenly, different that of the earthly:

1 Corinthians 15:41 one [the] sun's glory, and another [the] moon's glory, and another [the] stars' glory; for star differs from star in glory.

1 Corinthians 15:42 Thus also [is] the resurrection of the dead. It is sown in corruption, it is raised in incorruptibility.

1 Corinthians 15:43 It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power.

1 Corinthians 15:44 It is sown a natural body, it is raised a spiritual body: if there is a natural body, there is also a spiritual [one].

1 Corinthians 15:45 Thus also it is written, The first man Adam became a living soul; the last Adam a quickening spirit.

1 Corinthians 15:46 But that which is spiritual [was] not first, but that which is natural, then that which is spiritual:

1 Corinthians 15:47 the first man out of [the] earth, made of dust; the second man, out of heaven.

1 Corinthians 15:48 Such as he made of dust, such also those made of dust; and such as the heavenly [one], such also the heavenly [ones].

1 Corinthians 15:49 And as we have borne the image of the [one] made of dust, we shall bear also the image of the heavenly [one].

1 Corinthians 15:50 But this I say, brethren, that flesh and blood cannot inherit God's kingdom, nor does corruption inherit incorruptibility.

1 Corinthians 15:51 Behold, I tell you a mystery: We shall not all fall asleep, but we shall all be changed,

1 Corinthians 15:52 in an instant, in [the] twinkling of an eye, at the last trumpet; for the trumpet shall sound, and the dead shall be raised incorruptible, and *we* shall be changed.

1 Corinthians 15:53 For this corruptible must needs put on incorruptibility, and this mortal put on immortality.

1 Corinthians 15:54 But when this corruptible shall have put on incorruptibility, and this mortal shall have put on immortality, then shall come to pass the word written: Death has been swallowed up in victory.

1 Corinthians 15:55 Where, O death, [is] thy sting? where, O death, thy victory?

1 Corinthians 15:56 Now the sting of death [is] sin, and the power of sin the law;

1 Corinthians 15:57 but thanks to God, who gives us the victory by our Lord Jesus Christ.

1 Corinthians 15:58 So then, my beloved brethren, be firm, immovable, abounding always in the work of the Lord, knowing that your toil is not in vain in [the] Lord.

1 Corinthians 16:1 Now concerning the collection for the saints, as I directed the assemblies of Galatia, so do *ye* do also.

1 Corinthians 16:2 On [the] first of [the] week let each of you put by at home, laying up [in] whatever [degree] he may have prospered, that there may be no collections when I come.

1 Corinthians 16:3 And when I am arrived, whomsoever ye shall approve, these I will send with letters to carry your bounty to Jerusalem:

1 Corinthians 16:4 and if it be suitable that *I* also should go, they shall go with me.

1 Corinthians 16:5 But I will come to you when I shall have gone through Macedonia; for I do go through Macedonia.

1 Corinthians 16:6 But perhaps I will stay with you, or even winter with you, that *ye* may set me forward wheresoever I may go.

1 Corinthians 16:7 For I will not see you now in passing, for I hope to remain a certain time with you, if the Lord permit.

1 Corinthians 16:8 But I remain in Ephesus until Pentecost.

1 Corinthians 16:9 For a great door is opened to me and an effectual [one], and [the] adversaries many.

1 Corinthians 16:10 Now if Timotheus come, see that he may be with you without fear; for he works the work of the Lord, even as I.

1 Corinthians 16:11 Let not therefore any one despise him; but set him forward in peace, that he may come to me; for I expect him with the brethren.

1 Corinthians 16:12 Now concerning the brother Apollos, I begged him much that he would go to you with the brethren; but it was not at all [his] will to go now; but he will come when he shall have good opportunity.

1 Corinthians 16:13 Be vigilant; stand fast in the faith; quit yourselves like men; be strong.

1 Corinthians 16:14 Let all things ye do be done in love.

1 Corinthians 16:15 But I beseech you, brethren, (ye know the house of Stephanas, that it is the first-fruits of Achaia, and they have devoted themselves to the saints for service,)

1 Corinthians 16:16 that *ye* should also be subject to such, and to every one joined in the work and labouring.

1 Corinthians 16:17 But I rejoice in the coming of Stephanas and Fortunatus and Achaicus; because *they* have supplied what was lacking on your part.

1 Corinthians 16:18 For they have refreshed my spirit and yours: own therefore such.

1 Corinthians 16:19 The assemblies of Asia salute you. Aquila and Priscilla, with the assembly in their house, salute you much in [the] Lord.

1 Corinthians 16:20 All the brethren salute you. Salute one another with a holy kiss.

1 Corinthians 16:21 The salutation of [me] Paul with my own hand.

1 Corinthians 16:22 If any one love not the Lord [Jesus Christ] let him be Anathema Maranatha.

1 Corinthians 16:23 The grace of the Lord Jesus Christ [be] with you.

1 Corinthians 16:24 My love [be] with you all in Christ Jesus. Amen.

2 Corinthians

1:1 Paul, apostle of Jesus Christ by God's will, and the brother Timotheus, to the assembly of God which is in Corinth, with all the saints who are in the whole of Achaia.

2 Corinthians 1:2 Grace to you, and peace from God our Father, and [the] Lord Jesus Christ.

2 Corinthians 1:3 Blessed [be] the God and Father of our Lord Jesus Christ, the Father of compassions, and God of all encouragement;

2 Corinthians 1:4 who encourages us in all our tribulation, that we may be able to encourage those who are in any tribulation whatever, through the encouragement with which we ourselves are encouraged of God.

2 Corinthians 1:5 Because, even as the sufferings of the Christ abound towards us, so through the Christ does our encouragement also abound.

2 Corinthians 1:6 But whether we are in tribulation, [it is] for your encouragement and salvation, wrought in the endurance of the same sufferings which *we* also suffer,

2 Corinthians 1:7 (and our hope for you [is] sure;) or whether we are encouraged, [it is] for your encouragement and salvation: knowing that as ye are partakers of the sufferings, so also of the encouragement.

2 Corinthians 1:8 For we do not wish you to be ignorant, brethren, as to our tribulation which happened [to us] in Asia, that we were excessively pressed beyond [our] power, so as to despair even of living.

2 Corinthians 1:9 But we ourselves had the sentence of death in ourselves, that we should not have our trust in ourselves, but in God who raises the dead;

2 Corinthians 1:10 who has delivered us from so great a death, and does deliver; in whom we confide that he will also yet deliver;

2 Corinthians 1:11 ye also labouring together by supplication for us that the gift towards us, through means of many persons, may be the subject of the thanksgiving of many for us.

2 Corinthians 1:12 For our boasting is this, the testimony of our conscience, that in simplicity and sincerity before God, (not in fleshly wisdom but in God's grace,) we have had our conversation in the world, and more abundantly towards you.

2 Corinthians 1:13 For we do not write other things to you but what ye well know and recognise; and I hope that ye will recognise to the end,

2 Corinthians 1:14 even as also ye have recognised us in part, that we are your boast, even as *ye* [are] ours in the day of the Lord Jesus.

2 Corinthians 1:15 And with this confidence I purposed to come to you previously, that ye might have a second favour;

2 Corinthians 1:16 and to pass through to Macedonia by you, and again from Macedonia to come to you, and to be set forward by you to Judaea.

2 Corinthians 1:17 Having therefore this purpose, did I then use lightness? Or what I purpose, do I purpose according to flesh, that there should be with me yea yea, and nay nay?

2 Corinthians 1:18 Now God [is] faithful, that our word to you is not yea and nay.

2 Corinthians 1:19 For the Son of God, Jesus Christ, he who has been preached by us among you (by me and Silvanus and Timotheus), did not become yea and nay, but yea *is* in him.

2 Corinthians 1:20 For whatever promises of God [there are], in him is the yea, and in him the amen, for glory to God by us.

2 Corinthians 1:21 Now he that establishes us with you in Christ, and has anointed us, [is] God,

2 Corinthians 1:22 who also has sealed us, and given the earnest of the Spirit in our hearts.

2 Corinthians 1:23 But I call God to witness upon my soul that to spare you I have not yet come to Corinth.

2 Corinthians 1:24 Not that we rule over your faith, but are fellow-workmen of your joy: for by faith ye stand.

2 Corinthians 2:1 But I have judged this with myself, not to come back to you in grief.

2 Corinthians 2:2 For if *I* grieve you, who also [is] it that gladdens me, if not he that is grieved through me?

2 Corinthians 2:3 And I have written this very [letter] [to you], that coming I may not have grief from those from whom I ought to have joy; trusting in you all that my joy is [that] of you all.

2 Corinthians 2:4 For out of much tribulation and distress of heart I wrote to you, with many tears; not that ye may be grieved, but that ye may know the love which I have very abundantly towards you.

2 Corinthians 2:5 But if any one has grieved, he has grieved, not me, but in part (that I may not overcharge [you]) all of you.

2 Corinthians 2:6 Sufficient to such a one [is] this rebuke which [has been inflicted] by the many;

2 Corinthians 2:7 so that on the contrary ye should rather shew grace and encourage, lest perhaps such a one should be swallowed up with excessive grief.

2 Corinthians 2:8 Wherefore I exhort you to assure him of [your] love.

2 Corinthians 2:9 For to this end also I have written, that I might know, by putting you to the test, if as to everything ye are obedient.

2 Corinthians 2:10 But to whom ye forgive anything, *I* also; for I also, what I have forgiven, if I have forgiven anything, [it is] for your sakes in [the] person of Christ;

2 Corinthians 2:11 that we might not have Satan get an advantage against us, for we are not ignorant of *his* thoughts.

2 Corinthians 2:12 Now when I came to Troas for the [publication of the] glad tidings of the Christ, a door also being opened to me in [the] Lord,

2 Corinthians 2:13 I had no rest in my spirit at not finding Titus my brother; but bidding them adieu, I came away to Macedonia.

2 Corinthians 2:14 But thanks [be] to God, who always leads us in triumph in the Christ, and makes manifest the odour of his knowledge through us in every place.

2 Corinthians 2:15 For we are a sweet odour of Christ to God, in the saved and in those that perish:

2 Corinthians 2:16 to the one an odour from death unto death, but to the others an odour from life unto life; and who [is] sufficient for these things?

2 Corinthians 2:17 For we do not, as the many, make a trade of the word of God; but as of sincerity, but as of God, before God, we speak in Christ.

2 Corinthians 3:1 Do we begin again to commend ourselves? or do we need, as some, commendatory letters to you, or [commendatory] from you?

2 Corinthians 3:2 *Ye* are our letter, written in our hearts, known and read of all men,

2 Corinthians 3:3 being manifested to be Christ's epistle ministered by us, written, not with ink, but [the] Spirit of [the] living God; not on stone tables, but on fleshy tables of [the] heart.

2 Corinthians 3:4 And such confidence have we through the Christ towards God:

2 Corinthians 3:5 not that we are competent of ourselves to think anything as of ourselves, but our competency [is] of God;

2 Corinthians 3:6 who has also made us competent, [as] ministers of [the] new covenant; not of letter, but of spirit. For the letter kills, but the Spirit quickens.

2 Corinthians 3:7 (But if the ministry of death, in letters, graven in stones, began with glory, so that the children of Israel could not fix their eyes on the face of Moses, on account of the glory of his face, [a glory] which is annulled;

2 Corinthians 3:8 how shall not rather the ministry of the Spirit subsist in glory?

2 Corinthians 3:9 For if the ministry of condemnation [be] glory, much rather the ministry of righteousness abounds in glory.

2 Corinthians 3:10 For also that [which was] glorified is not glorified in this respect, on account of the surpassing glory.

2 Corinthians 3:11 For if that annulled [was introduced] with glory, much rather that which abides [subsists] in glory.

2 Corinthians 3:12 Having therefore such hope, we use much boldness:

2 Corinthians 3:13 and not according as Moses put a veil on his own face, so that the children of Israel should not fix their eyes on the end of that annulled.

2 Corinthians 3:14 But their thoughts have been darkened, for unto this day the same veil remains in reading the old covenant, unremoved, which in Christ is annulled.

2 Corinthians 3:15 But unto this day, when Moses is read, the veil lies upon their heart.

2 Corinthians 3:16 But when it shall turn to [the] Lord, the veil is taken away.)

2 Corinthians 3:17 Now the Lord is the Spirit, but where the Spirit of [the] Lord [is, there is] liberty.

2 Corinthians 3:18 But *we* all, looking on the glory of the Lord, with unveiled face, are transformed according to the same image from glory to glory, even as by [the] Lord [the] Spirit.

2 Corinthians 4:1 Therefore, having this ministry, as we have had mercy shewn us, we faint not.

2 Corinthians 4:2 But we have rejected the hidden things of shame, not walking in deceit, nor falsifying the word of God, but by manifestation of the truth commending ourselves to every conscience of men before God.

2 Corinthians 4:3 But if also our gospel is veiled, it is veiled in those that are lost;

2 Corinthians 4:4 in whom the god of this world has blinded the thoughts of the unbelieving, so that the radiancy of the glad tidings of the glory of the Christ, who is [the] image of God, should not shine forth [for them].

2 Corinthians 4:5 For we do not preach ourselves, but Christ Jesus Lord, and ourselves your bondmen for Jesus' sake.

2 Corinthians 4:6 Because [it is] the God who spoke that out of darkness light should shine who has shone in our hearts for the shining forth of the knowledge of the glory of God in [the] face of [Jesus] Christ.

2 Corinthians 4:7 But we have this treasure in earthen vessels, that the surpassingness of the power may be of God, and not from us:

2 Corinthians 4:8 every way afflicted, but not straitened; seeing no apparent issue, but our way not entirely shut up;

2 Corinthians 4:9 persecuted, but not abandoned; cast down, but not destroyed;

2 Corinthians 4:10 always bearing about in the body the dying of Jesus, that the life also of Jesus may be manifested in our body;

2 Corinthians 4:11 for we who live are always delivered unto death on account of Jesus, that the life also of Jesus may be manifested in our mortal flesh;

2 Corinthians 4:12 so that death works in us, but life in you.

2 Corinthians 4:13 And having the same spirit of faith, according to what is written, I have believed, therefore have I spoken; *we* also believe, therefore also we speak;

2 Corinthians 4:14 knowing that he who has raised the Lord Jesus shall raise us also with Jesus, and shall present [us] with you.

2 Corinthians 4:15 For all things [are] for your sakes, that the grace abounding through the many may cause thanksgiving to abound to the glory of God.

2 Corinthians 4:16 Wherefore we faint not; but if indeed our outward man is consumed, yet the inward is renewed day by day.

2 Corinthians 4:17 For our momentary [and] light affliction works for us in surpassing measure an eternal weight of glory;

2 Corinthians 4:18 while we look not at the things that are seen, but at the things that are not seen; for the things that are seen [are] for a time, but those that are not seen eternal.

2 Corinthians 5:1 For we know that if our earthly tabernacle house be destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

2 Corinthians 5:2 For indeed in this we groan, ardently desiring to have put on our house which [is] from heaven;

2 Corinthians 5:3 if indeed being also clothed we shall not be found naked.

2 Corinthians 5:4 For indeed we who are in the tabernacle groan, being burdened; while yet we do not wish to be unclothed, but clothed, that [what is] mortal may be swallowed up by life.

2 Corinthians 5:5 Now he that has wrought us for this very thing [is] God, who also has given to us the earnest of the Spirit.

2 Corinthians 5:6 Therefore [we are] always confident, and know that while present in the body we are absent from the Lord,

2 Corinthians 5:7 (for we walk by faith, not by sight;)

2 Corinthians 5:8 we are confident, I say, and pleased rather to be absent from the body and present with the Lord.

2 Corinthians 5:9 Wherefore also we are zealous, whether present or absent, to be agreeable to him.

2 Corinthians 5:10 For we must all be manifested before the judgment-seat of the Christ, that each may receive the things [done] in the body, according to those he has done, whether [it be] good or evil.

2 Corinthians 5:11 Knowing therefore the terror of the Lord we persuade men, but have been manifested to God, and I hope also that we have been manifested in your consciences.

2 Corinthians 5:12 [For] we do not again commend ourselves to you, but [we are] giving to you occasion of boast in our behalf, that ye may have [such] with those boasting in countenance, and not in heart.

2 Corinthians 5:13 For whether we are beside ourselves, [it is] to God; or are sober, [it is] for you.

2 Corinthians 5:14 For the love of the Christ constrains us, having judged this: that one died for all, then all have died;

2 Corinthians 5:15 and he died for all, that they who live should no longer live to themselves, but to him who died for them and has been raised.

2 Corinthians 5:16 So that *we* henceforth know no one according to flesh; but if even we have known Christ according to flesh, yet now we know [him thus] no longer.

2 Corinthians 5:17 So if any one [be] in Christ, [there is] a new creation; the old things have passed away; behold all things have become new:

2 Corinthians 5:18 and all things [are] of the God who has reconciled us to himself by [Jesus] Christ, and given to us the ministry of that reconciliation:

2 Corinthians 5:19 how that God was in Christ, reconciling the world to himself, not reckoning to them their offences; and putting in us the word of that reconciliation.

2 Corinthians 5:20 We are ambassadors therefore for Christ, God as [it were] beseeching by us, we entreat for Christ, Be reconciled to God.

2 Corinthians 5:21 Him who knew not sin he has made sin for us, that *we* might become God's righteousness in him.

2 Corinthians 6:1 But [as] fellow-workmen, we also beseech that ye receive not the grace of God in vain:

2 Corinthians 6:2 (for he says, I have listened to thee in an accepted time, and I have helped thee in a day of salvation: behold, now [is the] well-accepted time; behold, now [the] day of salvation:)

2 Corinthians 6:3 giving no manner of offence in anything, that the ministry be not blamed;

2 Corinthians 6:4 but in everything commending ourselves as God's ministers, in much endurance, in afflictions, in necessities, in straits,

2 Corinthians 6:5 in stripes, in prisons, in riots, in labours, in watchings, in fastings,

2 Corinthians 6:6 in pureness, in knowledge, in longsuffering, in kindness, in [the] Holy Spirit, in love unfeigned,

2 Corinthians 6:7 in [the] word of truth, in [the] power of God; through the arms of righteousness on the right hand and left,

2 Corinthians 6:8 through glory and dishonour, through evil report and good report: as deceivers, and true;

2 Corinthians 6:9 as unknown, and well known; as dying, and behold, we live; as disciplined, and not put to death;

2 Corinthians 6:10 as grieved, but always rejoicing; as poor, but enriching many; as having nothing, and possessing all things.

2 Corinthians 6:11 Our mouth is opened to you, Corinthians, our heart is expanded.

2 Corinthians 6:12 Ye are not straitened in us, but ye are straitened in your affections;

2 Corinthians 6:13 but for an answering recompense, (I speak as to children,) let *your* heart also expand itself.

2 Corinthians 6:14 Be not diversely yoked with unbelievers; for what participation [is there] between righteousness and lawlessness? or what fellowship of light with darkness?

2 Corinthians 6:15 and what consent of Christ with Beliar, or what part for a believer along with an unbeliever?

2 Corinthians 6:16 and what agreement of God's temple with idols? for *ye* are [the] living God's temple; according as God has said, I will dwell among them, and walk among [them]; and I will be their God, and they shall be to me a people.

2 Corinthians 6:17 Wherefore come out from the midst of them, and be separated, saith [the] Lord, and touch not [what is] unclean, and *I* will receive you;

2 Corinthians 6:18 and I will be to you for a Father, and ye shall be to me for sons and daughters, saith [the] Lord Almighty.

2 Corinthians 7:1 Having therefore these promises, beloved, let us purify ourselves from every pollution of flesh and spirit, perfecting holiness in God's fear.

2 Corinthians 7:2 Receive us: we have injured no one, we have ruined no one, we have made gain of no one.

2 Corinthians 7:3 I do not speak for condemnation, for I have already said that ye are in our hearts, to die together, and live together.

2 Corinthians 7:4 Great [is] my boldness towards you, great my exulting in respect of you; I am filled with encouragement; I overabound in joy under all our affliction.

2 Corinthians 7:5 For indeed, when we came into Macedonia, our flesh had no rest, but [we were] afflicted in every way; without combats, within fears.

2 Corinthians 7:6 But he who encourages those that are [brought] low, [even] God, encouraged us by the coming of Titus;

2 Corinthians 7:7 and not by his coming only, but also through the encouragement with which he was encouraged as to you; relating to us your ardent desire, your mourning, your zeal for me; so that I the more rejoiced.

2 Corinthians 7:8 For if also I grieved you in the letter, I do not regret [it], if even I have regretted it; for I see that that letter, if even [it were] only for a time, grieved you.

2 Corinthians 7:9 Now I rejoice, not that ye have been grieved, but that ye have been grieved to repentance; for ye have been grieved according to God, that in nothing ye might be injured by us.

2 Corinthians 7:10 For grief according to God works repentance to salvation, never to be regretted; but the grief of the world works death.

2 Corinthians 7:11 For, behold, this same thing, your being grieved according to God, how much diligence it wrought in *you*, but [what] excusing [of yourselves], but [what] indignation, but [what] fear, but [what] ardent desire, but [what] zeal, but [what] vengeance: in every way ye have proved yourselves to be pure in the matter.

2 Corinthians 7:12 So then, if also I wrote to you, [it was] not for the sake of him that injured, nor for the sake of him that was injured, but for the sake of our diligent zeal for you being manifested to you before God.

2 Corinthians 7:13 For this reason we have been encouraged. And we the rather rejoiced in our encouragement more abundantly by reason of the joy of Titus, because his spirit has been refreshed by you all.

2 Corinthians 7:14 Because if I boasted to him anything about you, I have not been put to shame; but as we have spoken to you all things in truth, so also our boasting to Titus has been [the] truth;

2 Corinthians 7:15 and his affections are more abundantly towards you, calling to mind the obedience of you all, how with fear and trembling ye received him.

2 Corinthians 7:16 I rejoice that in everything I am confident as to you.

2 Corinthians 8:1 But we make known to you, brethren, the grace of God bestowed in the assemblies of Macedonia;

2 Corinthians 8:2 that in a great trial of affliction the abundance of their joy and their deep poverty has abounded to the riches of their [free-hearted] liberality.

2 Corinthians 8:3 For according to [their] power, I bear witness, and beyond [their] power, [they were] willing of their own accord,

2 Corinthians 8:4 begging of us with much entreaty [to give effect to] the grace and fellowship of the service which [was to be rendered] to the saints.

2 Corinthians 8:5 And not according as we hoped, but they gave themselves first to the Lord, and to us by God’s will.

2 Corinthians 8:6 So that we begged Titus that, according as he had before begun, so he would also complete as to you this grace also;

2 Corinthians 8:7 but even as ye abound in every way, in faith, and word, and knowledge, and all diligence, and in love from you to us, that ye may abound in this grace also.

2 Corinthians 8:8 I do not speak as commanding [it], but through the zeal of others, and proving the genuineness of your love.

2 Corinthians 8:9 For ye know the grace of our Lord Jesus Christ, that for your sakes he, being rich, became poor, in order that *ye* by *his* poverty might be enriched.

2 Corinthians 8:10 And I give [my] opinion in this, for this is profitable for you who began before, not only to do, but also to be willing, a year ago.

2 Corinthians 8:11 But now also complete the doing of it; so that as [there was] the readiness to be willing, so also to complete out of what ye have.

2 Corinthians 8:12 For if the readiness be there, [a man is] accepted according to what he may have, not according to what he has not.

2 Corinthians 8:13 For [it is] not in order that there may be ease for others, and for you distress,

2 Corinthians 8:14 but [on the principle] of equality; in the present time your abundance for their lack, that their abundance may be for your lack, so that there should be equality.

2 Corinthians 8:15 According as it is written, He who [gathered] much had no excess, and he who [gathered] little was nothing short.

2 Corinthians 8:16 But thanks [be] to God, who gives the same diligent zeal for you in the heart of Titus.

2 Corinthians 8:17 For he received indeed the entreaty, but, being full of zeal, he went of his own accord to you;

2 Corinthians 8:18 but we have sent with him the brother whose praise [is] in the glad tidings through all the assemblies;

2 Corinthians 8:19 and not only [so], but [is] also chosen by the assemblies as our fellow-traveller with this grace, ministered by us to the glory of the Lord himself, and [a witness of] our readiness;

2 Corinthians 8:20 avoiding this, that any one should blame us in this abundance [which is] administered by us;

2 Corinthians 8:21 for we provide for things honest, not only before [the] Lord, but also before men.

2 Corinthians 8:22 And we have sent with them our brother whom we have often proved to be of diligent zeal in many things, and now more diligently zealous through the great confidence [he has] as to you.

2 Corinthians 8:23 Whether as regards Titus, [he is] my companion and fellow-labourer in your behalf; or our brethren, [they are] deputed messengers of assemblies, Christ’s glory.

2 Corinthians 8:24 Shew therefore to them, before the assemblies, the proof of your love, and of our boasting about you.

2 Corinthians 9:1 For concerning the ministration which [is] for the saints, it is superfluous my writing to you.

2 Corinthians 9:2 For I know your readiness, which I boast of as respects you to Macedonians, that Achaia is prepared since a year ago, and the zeal [reported] of you has stimulated the mass [of the brethren].

2 Corinthians 9:3 But I have sent the brethren, in order that our boasting about you may not be made void in this respect, in order that, as I have said, ye may be prepared;

2 Corinthians 9:4 lest haply, if Macedonians come with me and find you unprepared, *we*, that we say not *ye*, may be put to shame in this confidence.

2 Corinthians 9:5 I thought it necessary therefore to beg the brethren that they would come to you, and complete beforehand your fore-announced blessing, that this may be ready thus as blessing, and not as got out of you.

2 Corinthians 9:6 But this [is true], he that sows sparingly shall reap also sparingly; and he that sows in [the spirit of] blessing shall reap also in blessing:

2 Corinthians 9:7 each according as he is purposed in his heart; not grievingly, or of necessity; for God loves a cheerful giver.

2 Corinthians 9:8 But God is able to make every gracious gift abound towards you, that, having in every way always all-sufficiency, ye may abound to every good work:

2 Corinthians 9:9 according as it is written, He has scattered abroad, he has given to the poor, his righteousness remains for ever.

2 Corinthians 9:10 Now he that supplies seed to the sower and bread for eating shall supply and make abundant your sowing, and increase the fruits of your righteousness:

2 Corinthians 9:11 enriched in every way unto all free-hearted liberality, which works through us thanksgiving to God.

2 Corinthians 9:12 Because the ministration of this service is not only filling up the measure of what is lacking to the saints, but also abounding by many thanksgivings to God;

2 Corinthians 9:13 they glorifying God through the proof of this ministration, by reason of your subjection, by profession, to the glad tidings of the Christ, and your free-hearted liberality in communicating towards them and towards all;

2 Corinthians 9:14 and in their supplication for you, full of ardent desire for you, on account of the exceeding grace of God [which is] upon you.

2 Corinthians 9:15 Thanks [be] to God for his unspeakable free gift.

2 Corinthians 10:1 But I myself, Paul, entreat you by the meekness and gentleness of the Christ, who, as to appearance, [when present] [am] mean among you, but absent am bold towards you;

2 Corinthians 10:2 but I beseech that present I may not be bold with the confidence with which I think to be daring towards some who think of us as walking according to flesh.

2 Corinthians 10:3 For walking in flesh, we do not war according to flesh.

2 Corinthians 10:4 For the arms of our warfare [are] not fleshly, but powerful according to God to [the] overthrow of strongholds;

2 Corinthians 10:5 overthrowing reasonings and every high thing that lifts itself up against the knowledge of God, and leading captive every thought into the obedience of the Christ;

2 Corinthians 10:6 and having in readiness to avenge all disobedience when your obedience shall have been fulfilled.

2 Corinthians 10:7 Do ye look at what concerns appearance? If any one has confidence in himself that he is of Christ, let him think this again in himself, that even as he [is] of Christ, so also [are] we.

2 Corinthians 10:8 For and if I should boast even somewhat more abundantly of our authority, which the Lord has given [to us] for building up and not for your overthrowing, I shall not be put to shame;

2 Corinthians 10:9 that I may not seem as if I was frightening you by letters:

2 Corinthians 10:10 because his letters, he says, [are] weighty and strong, but his presence in the body weak, and his speech naught.

2 Corinthians 10:11 Let such a one think this, that such as we are in word by letters [when] absent, such also present in deed.

2 Corinthians 10:12 For we dare not class ourselves or compare ourselves with some who commend themselves; but these, measuring themselves by themselves, and comparing themselves with themselves, are not intelligent.

2 Corinthians 10:13 Now *we* will not boast out of measure, but according to the measure of the rule which the God of measure has apportioned to us, to reach to you also.

2 Corinthians 10:14 For we do not, as not reaching to you, overstretch ourselves, (for we have come to you also in the glad tidings of the Christ;)

2 Corinthians 10:15 not boasting out of measure in other people's labours, but having hope, your faith increasing, to be enlarged amongst you, according to our rule, yet more abundantly

2 Corinthians 10:16 to announce the glad tidings to that [which is] beyond you, not to be boasting in another's rule of things made ready to hand.

2 Corinthians 10:17 But he that boasts, let him boast in the Lord.

2 Corinthians 10:18 For not *he* that commends himself is approved, but whom the Lord commends.

2 Corinthians 11:1 Would that ye would bear with me [in] a little folly; but indeed bear with me.

2 Corinthians 11:2 For I am jealous as to you with a jealousy [which is] of God; for I have espoused you unto one man, to present [you] a chaste virgin to Christ.

2 Corinthians 11:3 But I fear lest by any means, as the serpent deceived Eve by his craft, [so] your thoughts should be corrupted from simplicity as to the Christ.

2 Corinthians 11:4 For if indeed he that comes preaches another Jesus, whom we have not preached, or ye get a different Spirit, which ye have not got, or a different glad tidings, which ye have not received, ye might well bear with [it].

2 Corinthians 11:5 For I reckon that in nothing I am behind those who are in surpassing degree apostles.

2 Corinthians 11:6 But if [I am] a simple person in speech, yet not in knowledge, but in everything making [the truth] manifest in all things to you.

2 Corinthians 11:7 Have I committed sin, abasing myself in order that *ye* might be exalted, because I gratuitously announced to you the glad tidings of God?

2 Corinthians 11:8 I spoiled other assemblies, receiving hire for ministry towards you.

2 Corinthians 11:9 And being present with you and lacking, I did not lazily burden any one, (for the brethren who came from Macedonia supplied what I lacked,) and in everything I kept myself from being a burden to you, and will keep myself.

2 Corinthians 11:10 [The] truth of Christ is in me that this boasting shall not be stopped as to me in the regions of Achaia.

2 Corinthians 11:11 Why? because I do not love you? God knows.

2 Corinthians 11:12 But what I do, I will also do, that I may cut off the opportunity of those wishing [for] an opportunity, that wherein they boast they may be found even as we.

2 Corinthians 11:13 For such [are] false apostles, deceitful workers, transforming themselves into apostles of Christ.

2 Corinthians 11:14 And [it is] not wonderful, for Satan himself transforms himself into an angel of light.

2 Corinthians 11:15 It is no great thing therefore if his ministers also transform themselves as ministers of righteousness; whose end shall be according to their works.

2 Corinthians 11:16 Again I say, Let not any one think me to be a fool; but if otherwise, receive me then even as a fool, that *I* also may boast myself some little.

2 Corinthians 11:17 What I speak I do not speak according to [the] Lord, but as in folly, in this confidence of boasting.

2 Corinthians 11:18 Since many boast according to flesh, *I* also will boast.

2 Corinthians 11:19 For ye bear fools readily, being wise.

2 Corinthians 11:20 For ye bear if any one bring you into bondage, if any one devour [you], if any one get [your money], if any one exalt himself, if any one beat you on the face.

2 Corinthians 11:21 I speak as to dishonour, as though *we* had been weak; but wherein any one is daring, (I speak in folly,) *I* also am daring.

2 Corinthians 11:22 Are they Hebrews? *I* also. Are they Israelites? *I* also. Are they seed of Abraham? *I* also.

2 Corinthians 11:23 Are they ministers of Christ? (I speak as being beside myself) *I* above measure [so]; in labours exceedingly abundant, in stripes to excess, in prisons exceedingly abundant, in deaths oft.

2 Corinthians 11:24 From the Jews five times have I received forty [stripes], save one.

2 Corinthians 11:25 Thrice have I been scourged, once I have been stoned, three times I have suffered shipwreck, a night and day I passed in the deep:

2 Corinthians 11:26 in journeyings often, in perils of rivers, in perils of robbers, in perils from [my own] race, in perils from [the] nations, in perils in [the] city, in perils in [the] desert, in perils on [the] sea, in perils among false brethren;

2 Corinthians 11:27 in labour and toil, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

2 Corinthians 11:28 Besides those things that are without, the crowd [of cares] pressing on me daily, the burden of all the assemblies.

2 Corinthians 11:29 Who is weak, and I am not weak? Who is stumbled, and I burn not?

2 Corinthians 11:30 If it is needful to boast, I will boast in the things which concern my infirmity.

2 Corinthians 11:31 The God and Father of the Lord Jesus knows—he who is blessed for ever—that I do not lie.

2 Corinthians 11:32 In Damascus the ethnarch of Aretas the king kept the city of the Damascenes shut up, wishing to take me;

2 Corinthians 11:33 and through a window in a basket I was let down by the wall, and escaped his hands.

2 Corinthians 12:1 Well, it is not of profit to me to boast, for I will come to visions and revelations of [the] Lord.

2 Corinthians 12:2 I know a man in Christ, fourteen years ago, (whether in [the] body I know not, or out of the body I know not, God knows;) such [a one] caught up to [the] third heaven.

2 Corinthians 12:3 And I know such a man, (whether in [the] body or out of the body I know not, God knows;)

2 Corinthians 12:4 that he was caught up into paradise, and heard unspeakable things said which it is not allowed to man to utter.

2 Corinthians 12:5 Of such [a one] I will boast, but of myself I will not boast, unless in my weaknesses.

2 Corinthians 12:6 For if I shall desire to boast, I shall not be a fool; for I will say [the] truth; but I forbear, lest any one should think as to me above what he sees me [to be], or whatever he may hear of me.

2 Corinthians 12:7 And that I might not be exalted by the exceeding greatness of the revelations, there was given to me a thorn for the flesh, a messenger of Satan that he might buffet me, that I might not be exalted.

2 Corinthians 12:8 For this I thrice besought the Lord that it might depart from me.

2 Corinthians 12:9 And he said to me, My grace suffices thee; for [my] power is perfected in weakness. Most gladly therefore will I rather boast in my weaknesses, that the power of the Christ may dwell upon me.

2 Corinthians 12:10 Wherefore I take pleasure in weaknesses, in insults, in necessities, in persecutions, in straits, for Christ: for when I am weak, then I am powerful.

2 Corinthians 12:11 I have become a fool; *ye* have compelled me; for *I* ought to have been commended by you; for I have been nothing behind those who were in surpassing degree apostles, if also I am nothing.

2 Corinthians 12:12 The signs indeed of the apostle were wrought among you in all endurance, signs, and wonders, and works of power.

2 Corinthians 12:13 For in what is it that ye have been inferior to the other assemblies, unless that I myself have not been in laziness a charge upon you? Forgive me this injury.

2 Corinthians 12:14 Behold, this third time I am ready to come to you, and I will not be in laziness a charge; for I do not seek yours, but you; for the children ought not to lay up for the parents, but the parents for the children.

2 Corinthians 12:15 Now *I* shall most gladly spend and be utterly spent for your souls, if even in abundantly loving you I should be less loved.

2 Corinthians 12:16 But be it so. *I* did not burden you, but being crafty I took you by guile.

2 Corinthians 12:17 Did I make gain of you by any of those whom I have sent to you?

2 Corinthians 12:18 I begged Titus, and sent the brother with [him]: did Titus at all make gain of you? have we not walked in the same spirit? [have we] not in the same steps?

2 Corinthians 12:19 Ye have long been supposing that we excuse ourselves to you: we speak before God in Christ; and all things, beloved, for your building up.

2 Corinthians 12:20 For I fear lest perhaps coming I find you not such as I wish, and that *I* be found by you such as ye do not wish: lest [there might be] strifes, jealousies, angers, contentions, evil speakings, whisperings, puffings up, disturbances;

2 Corinthians 12:21 lest my God should humble me as to you when I come again, and that I shall grieve over many of those who have sinned before, and have not repented as to the uncleanness and fornication and licentiousness which they have practised.

2 Corinthians 13:1 This third time I am coming to you. In the mouth of two or three witnesses shall every matter be established.

2 Corinthians 13:2 I have declared beforehand, and I say beforehand as present the second time, and now absent, to those that have sinned before, and to all the rest, that if I come again I will not spare.

2 Corinthians 13:3 Since ye seek a proof of Christ speaking in me, (who is not weak towards you, but is powerful among you,

2 Corinthians 13:4 for if indeed he has been crucified in weakness, yet he lives by God's power; for indeed *we* are weak in him, but we shall live with him by God's power towards you,)

2 Corinthians 13:5 examine your own selves if ye be in the faith; prove your own selves: do ye not recognise yourselves, that Jesus Christ is in you, unless indeed ye be reprobates?

2 Corinthians 13:6 Now I hope that ye will know that *we* are not reprobates.

2 Corinthians 13:7 But we pray to God that ye may do nothing evil; not that *we* may appear approved, but that *ye* may do what is right, and *we* be as reprobates.

2 Corinthians 13:8 For we can do nothing against the truth, but for the truth.

2 Corinthians 13:9 For we rejoice when *we* may be weak and *ye* may be powerful. But this also we pray for, your perfecting.

2 Corinthians 13:10 On this account I write these things being absent, that being present I may not use severity according to the

authority which the Lord has given me for building up, and not for overthrowing.

2 Corinthians 13:11 For the rest, brethren, rejoice; be perfected; be encouraged; be of one mind; be at peace; and the God of love and peace shall be with you.

2 Corinthians 13:12 Salute one another with a holy kiss.

2 Corinthians 13:13 All the saints salute you.

2 Corinthians 13:14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, [be] with you all.

Galatians

1:1 Paul, apostle, not from men nor through man, but through Jesus Christ, and God [the] Father who raised him from among [the] dead,

Galatians 1:2 and all the brethren with me, to the assemblies of Galatia.

Galatians 1:3 Grace to you, and peace, from God [the] Father, and our Lord Jesus Christ,

Galatians 1:4 who gave himself for our sins, so that he should deliver us out of the present evil world, according to the will of our God and Father;

Galatians 1:5 to whom [be] glory to the ages of ages. Amen.

Galatians 1:6 I wonder that ye thus quickly change, from him that called you in Christ's grace, to a different gospel,

Galatians 1:7 which is not another [one]; but there are some that trouble you, and desire to pervert the glad tidings of the Christ.

Galatians 1:8 But if even *we* or an angel out of heaven announce as glad tidings to you [anything] besides what we have announced as glad tidings to you, let him be accursed.

Galatians 1:9 As we have said before, now also again I say, If any one announce to you as glad tidings [anything] besides what ye have received, let him be accursed.

Galatians 1:10 For do I now seek to satisfy men or God? or do I seek to please men? If I were yet pleasing men, I were not Christ's bondman.

Galatians 1:11 But I let you know, brethren, [as to] the glad tidings which were announced by me, that they are not according to man.

Galatians 1:12 For neither did I receive them from man, neither was I taught [them], but by revelation of Jesus Christ.

Galatians 1:13 For ye have heard [what was] my conversation formerly in Judaism, that I excessively persecuted the assembly of God, and ravaged it;

Galatians 1:14 and advanced in Judaism beyond many [my] contemporaries in my nation, being exceedingly zealous of the doctrines of my fathers.

Galatians 1:15 But when God, who set me apart [even] from my mother’s womb, and called [me] by his grace,

Galatians 1:16 was pleased to reveal his Son in me, that I may announce him as glad tidings among the nations, immediately I took not counsel with flesh and blood,

Galatians 1:17 nor went I up to Jerusalem to those [who were] apostles before me; but I went to Arabia, and again returned to Damascus.

Galatians 1:18 Then after three years I went up to Jerusalem to make acquaintance with Peter, and I remained with him fifteen days;

Galatians 1:19 but I saw none other of the apostles, but James the brother of the Lord.

Galatians 1:20 Now what I write to you, behold, before God, I do not lie.

Galatians 1:21 Then I came into the regions of Syria and Cilicia.

Galatians 1:22 But I was unknown personally to the assemblies of Judaea which [are] in Christ;

Galatians 1:23 only they were hearing that he who persecuted us formerly now announces the glad tidings of the faith which formerly he ravaged:

Galatians 1:24 and they glorified God in me.

Galatians 2:1 Then after a lapse of fourteen years I went up again to Jerusalem with Barnabas, taking Titus also with [me];

Galatians 2:2 and I went up according to revelation, and I laid before them the glad tidings which I preach among the nations, but privately to those conspicuous [among them], lest in any way I run or had run in vain;

Galatians 2:3 (but neither was Titus, who was with me, being a Greek, compelled to be circumcised;)

Galatians 2:4 and [it was] on account of the false brethren brought in surreptitiously, who came in surreptitiously to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage;

Galatians 2:5 to whom we yielded in subjection not even for an hour, that the truth of the glad tidings might remain with you.

Galatians 2:6 But from those who were conspicuous as being somewhat—whatsoever they were, it makes no difference to me: God does not accept man’s person; for to me those who were conspicuous communicated nothing;

Galatians 2:7 but, on the contrary, seeing that the glad tidings of the uncircumcision were confided to me, even as to Peter that of the circumcision,

Galatians 2:8 (for he that wrought in Peter for [the] apostleship of the circumcision wrought also in me towards the Gentiles,)

Galatians 2:9 and recognising the grace given to me, James and Cephas and John, who were conspicuous as being pillars, gave to me and Barnabas [the] right hands of fellowship, that *we* [should go] to the nations, and *they* to the circumcision;

Galatians 2:10 only that we should remember the poor, which same thing also I was diligent to do.

Galatians 2:11 But when Peter came to Antioch, I withstood him to [the] face, because he was to be condemned:

Galatians 2:12 for before that certain came from James, he ate with [those of] the nations; but when they came, he drew back and separated himself, fearing those of [the] circumcision;

Galatians 2:13 and the rest of the Jews also played the same dissembling part with him; so that even Barnabas was carried away too by their dissimulation.

Galatians 2:14 But when I saw that they do not walk straightforwardly, according to the truth of the glad tidings, I said to Peter before all, If *thou*, being a Jew, livest as the nations and not as the Jews, how dost thou compel the nations to Judaize?

Galatians 2:15 We, Jews by nature, and not sinners of [the] nations,

Galatians 2:16 but knowing that a man is not justified on the principle of works of law [nor] but by the faith of Jesus Christ, *we* also have believed on Christ Jesus, that we might be justified on the principle of [the] faith of Christ; and not of works of law; because on the principle of works of law no flesh shall be justified.

Galatians 2:17 Now if in seeking to be justified in Christ we also have been found sinners, then [is] Christ minister of sin? Far be the thought.

Galatians 2:18 For if the things I have thrown down, these I build again, I constitute myself a transgressor.

Galatians 2:19 For *I*, through law, have died to law, that I may live to God.

Galatians 2:20 I am crucified with Christ, and no longer live, *I*, but Christ lives in me; but [in] that I now live in flesh, I live by faith, the [faith] of the Son of God, who has loved me and given himself for me.

Galatians 2:21 I do not set aside the grace of God; for if righteousness [is] by law, then Christ has died for nothing.

Galatians 3:1 O senseless Galatians, who has bewitched you; to whom, as before your very eyes, Jesus Christ has been portrayed, crucified [among you]?

Galatians 3:2 This only I wish to learn of you, Have ye received the Spirit on the principle of works of law, or of [the] report of faith?

Galatians 3:3 Are ye so senseless? having begun in Spirit, are ye going to be made perfect in flesh?

Galatians 3:4 Have ye suffered so many things in vain, if indeed also in vain?

Galatians 3:5 He therefore who ministers to you the Spirit, and works miracles among you, [is it] on the principle of works of law, or of [the] report of faith?

Galatians 3:6 Even as Abraham believed God, and it was reckoned to him as righteousness.

Galatians 3:7 Know then that they that are on the principle of faith, these are Abraham's sons;

Galatians 3:8 and the scripture, foreseeing that God would justify the nations on the principle of faith, announced beforehand the glad tidings to Abraham: In thee all the nations shall be blessed.

Galatians 3:9 So that they who are on the principle of faith are blessed with believing Abraham.

Galatians 3:10 For as many as are on the principle of works of law are under curse. For it is written, Cursed is every one who does not continue in all things which [are] written in the book of the law to do them;

Galatians 3:11 but that by law no one is justified with God [is] evident, because The just shall live on the principle of faith;

Galatians 3:12 but the law is not on the principle of faith; but, He that shall have done these things shall live by them.

Galatians 3:13 Christ has redeemed us out of the curse of the law, having become a curse for us, (for it is written, Cursed [is] every one hanged upon a tree,)

Galatians 3:14 that the blessing of Abraham might come to the nations in Christ Jesus, that we might receive the promise of the Spirit through faith.

Galatians 3:15 Brethren, (I speak according to man,) even man's confirmed covenant no one sets aside, or adds other dispositions to.

Galatians 3:16 But to Abraham were the promises addressed, and to his seed: he does not say, And to seeds, as of many; but as of one, And to thy seed; which is Christ.

Galatians 3:17 Now I say this, A covenant confirmed beforehand by God, the law, which took place four hundred and thirty years after, does not annul, so as to make the promise of no effect.

Galatians 3:18 For if the inheritance [be] on the principle of law, [it is] no longer on the principle of promise; but God gave it in grace to Abraham by promise.

Galatians 3:19 Why then the law? It was added for the sake of transgressions, until the seed came to whom the promise was made, ordained through angels in [the] hand of a mediator.

Galatians 3:20 But a mediator is not of one, but God is one.

Galatians 3:21 [Is] then the law against the promises of God? Far be the thought. For if a law had been given able to quicken, then indeed righteousness were on the principle of law;

Galatians 3:22 but the scripture has shut up all things under sin, that the promise, on the principle of faith of Jesus Christ, should be given to those that believe.

Galatians 3:23 But before faith came, we were guarded under law, shut up to faith [which was] about to be revealed.

Galatians 3:24 So that the law has been our tutor up to Christ, that we might be justified on the principle of faith.

Galatians 3:25 But, faith having come, we are no longer under a tutor;

Galatians 3:26 for ye are all God’s sons by faith in Christ Jesus.

Galatians 3:27 For ye, as many as have been baptised unto Christ, have put on Christ.

Galatians 3:28 There is no Jew nor Greek; there is no bondman nor freeman; there is no male and female; for ye are all one in Christ Jesus:

Galatians 3:29 but if *ye* [are] of Christ, then ye are Abraham’s seed, heirs according to promise.

Galatians 4:1 Now I say, As long as the heir is a child, he differs nothing from a bondman, though he be lord of all;

Galatians 4:2 but he is under guardians and stewards until the period fixed by the father.

Galatians 4:3 So we also, when we were children, were held in bondage under the principles of the world;

Galatians 4:4 but when the fulness of the time was come, God sent forth his Son, come of woman, come under law,

Galatians 4:5 that he might redeem those under law, that we might receive sonship.

Galatians 4:6 But because ye are sons, God has sent out the Spirit of his Son into our hearts, crying, Abba, Father.

Galatians 4:7 So thou art no longer bondman, but son; but if son, heir also through God.

Galatians 4:8 But then indeed, not knowing God, ye were in bondage to those who by nature are not gods;

Galatians 4:9 but now, knowing God, but rather being known by God, how do ye turn again to the weak and beggarly principles to which ye desire to be again anew in bondage?

Galatians 4:10 Ye observe days and months and times and years.

Galatians 4:11 I am afraid of you, lest indeed I have laboured in vain as to you.

Galatians 4:12 Be as *I* [am], for *I* also [am] as *ye*, brethren, I beseech you: ye have not at all wronged me.

Galatians 4:13 But ye know that in weakness of the flesh I announced the glad tidings to you at the first;

Galatians 4:14 and my temptation, which [was] in my flesh, ye did not slight nor reject with contempt; but ye received me as an angel of God, as Christ Jesus.

Galatians 4:15 What then [was] your blessedness? for I bear you witness that, if possible, plucking out your own eyes ye would have given [them] to me.

Galatians 4:16 So I have become your enemy in speaking the truth to you?

Galatians 4:17 They are not rightly zealous after you, but desire to shut you out [from us], that ye may be zealous after them.

Galatians 4:18 But [it is] right to be zealous at all times in what is right, and not only when I am present with you—

Galatians 4:19 my children, of whom I again travail in birth until Christ shall have been formed in you:

Galatians 4:20 and I should wish to be present with you now, and change my voice, for I am perplexed as to you.

Galatians 4:21 Tell me, ye who are desirous of being under law, do ye not listen to the law?

Galatians 4:22 For it is written that Abraham had two sons; one of the maid servant, and one of the free woman.

Galatians 4:23 But he [that was] of the maid servant was born according to flesh, and he [that was] of the free woman through the promise.

Galatians 4:24 Which things have an allegorical sense; for these are two covenants: one from mount Sinai, gendering to bondage, which is Hagar.

Galatians 4:25 For Hagar is mount Sinai in Arabia, and corresponds to Jerusalem which [is] now, for she is in bondage with her children;

Galatians 4:26 but the Jerusalem above is free, which is our mother.

Galatians 4:27 For it is written, Rejoice, thou barren that bearest not; break out and cry, thou that travailest not; because the children of the desolate are more numerous than [those] of her that has a husband.

Galatians 4:28 But *ye*, brethren, after the pattern of Isaac, are children of promise.

Galatians 4:29 But as then he that was born according to flesh persecuted him [that was born] according to Spirit, so also [it is] now.

Galatians 4:30 But what says the scripture? Cast out the maid servant and her son; for the son of the maid servant shall not inherit with the son of the free woman.

Galatians 4:31 So then, brethren, we are not maid servant's children, but [children] of the free woman.

Galatians 5:1 Christ has set us free in freedom; stand fast therefore, and be not held again in a yoke of bondage.

Galatians 5:2 Behold, I, Paul, say to you, that if ye are circumcised, Christ shall profit you nothing.

Galatians 5:3 And I witness again to every man [who is] circumcised, that he is debtor to do the whole law.

Galatians 5:4 Ye are deprived of all profit from the Christ as separated [from him], as many as are justified by law; ye have fallen from grace.

Galatians 5:5 For we, by [the] Spirit, on the principle of faith, await the hope of righteousness.

Galatians 5:6 For in Christ Jesus neither circumcision has any force, nor uncircumcision; but faith working through love.

Galatians 5:7 Ye ran well; who has stopped you that ye should not obey the truth?

Galatians 5:8 The persuasibleness [is] not of him that calls you.

Galatians 5:9 A little leaven leavens the whole lump.

Galatians 5:10 *I* have confidence as to you in [the] Lord, that ye will have no other mind; and he that is troubling you shall bear the guilt [of it], whosoever he may be.

Galatians 5:11 But *I*, brethren, if I yet preach circumcision, why am I yet persecuted? Then the scandal of the cross has been done away.

Galatians 5:12 I would that they would even cut themselves off who throw you into confusion.

Galatians 5:13 For *ye* have been called to liberty, brethren; only [do] not [turn] liberty into an opportunity to the flesh, but by love serve one another.

Galatians 5:14 For the whole law is fulfilled in one word, in Thou shalt love thy neighbour as thyself;

Galatians 5:15 but if ye bite and devour one another, see that ye are not consumed one of another.

Galatians 5:16 But I say, Walk in [the] Spirit, and ye shall no way fulfil flesh's lust.

Galatians 5:17 For the flesh lusts against the Spirit, and the Spirit against the flesh: and these things are opposed one to the other, that ye should not do those things which ye desire;

Galatians 5:18 but if ye are led by the Spirit, ye are not under law.

Galatians 5:19 Now the works of the flesh are manifest, which are fornication, uncleanness, licentiousness,

Galatians 5:20 idolatry, sorcery, hatred, strifes, jealousies, angers, contentions, disputes, schools of opinion,

Galatians 5:21 envyings, murders, drunkennesses, revels, and things like these; as to which I tell you beforehand, even as I also have said before, that they who do such things shall not inherit God's kingdom.

Galatians 5:22 But the fruit of the Spirit is love, joy, peace, long-suffering, kindness, goodness, fidelity,

Galatians 5:23 meekness, self-control: against such things there is no law.

Galatians 5:24 But they that [are] of the Christ have crucified the flesh with the passions and the lusts.

Galatians 5:25 If we live by the Spirit, let us walk also by the Spirit.

Galatians 5:26 Let us not become vain-glorious, provoking one another, envying one another.

Galatians 6:1 Brethren, if even a man be taken in some fault, ye who are spiritual restore such a one in a spirit of meekness, considering thyself lest *thou* also be tempted.

Galatians 6:2 Bear one another's burdens, and thus fulfil the law of the Christ.

Galatians 6:3 For if any man reputes himself to be something, being nothing, he deceives himself;

Galatians 6:4 but let each prove his own work, and then he will have his boast in what belongs to himself alone, and not in what belongs to another.

Galatians 6:5 For each shall bear his own burden.

Galatians 6:6 Let him that is taught in the word communicate to him that teaches in all good things.

Galatians 6:7 Be not deceived: God is not mocked; for whatever a man shall sow, that also shall he reap.

Galatians 6:8 For he that sows to his own flesh, shall reap corruption from the flesh; but he that sows to the Spirit, from the Spirit shall reap eternal life:

Galatians 6:9 but let us not lose heart in doing good; for in due time, if we do not faint, we shall reap.

Galatians 6:10 So then, as we have occasion, let us do good towards all, and specially towards those of the household of faith.

Galatians 6:11 See how long a letter I have written to you with my own hand.

Galatians 6:12 As many as desire to have a fair appearance in [the] flesh, these compel you to be circumcised, only that they may not be persecuted because of the cross of Christ.

Galatians 6:13 For neither do they that are circumcised themselves keep the law; but they wish you to be circumcised, that they may boast in your flesh.

Galatians 6:14 But far be it from me to boast save in the cross of our Lord Jesus Christ, through whom [the] world is crucified to me, and I to the world.

Galatians 6:15 For [in Christ Jesus] neither is circumcision anything, nor uncircumcision; but new creation.

Galatians 6:16 And as many as shall walk by this rule, peace upon them and mercy, and upon the Israel of God.

Galatians 6:17 For the rest let no one trouble me, for *I* bear in my body the brands of the Lord Jesus.

Galatians 6:18 The grace of our Lord Jesus Christ [be] with your spirit, brethren. Amen.

Ephesians

1:1 Paul, apostle of Jesus Christ by God's will, to the saints and faithful in Christ Jesus who are at Ephesus.

Ephesians 1:2 Grace to you and peace from God our Father, and [the] Lord Jesus Christ.

Ephesians 1:3 Blessed [be] the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ;

Ephesians 1:4 according as he has chosen us in him before [the] world's foundation, that we should be holy and blameless before him in love;

Ephesians 1:5 having marked us out beforehand for adoption through Jesus Christ to himself, according to the good pleasure of his will,

Ephesians 1:6 to [the] praise of [the] glory of his grace, wherein he has taken us into favour in the Beloved:

Ephesians 1:7 in whom we have redemption through his blood, the forgiveness of offences, according to the riches of his grace;

Ephesians 1:8 which he has caused to abound towards us in all wisdom and intelligence,

Ephesians 1:9 having made known to us the mystery of his will, according to his good pleasure which he purposed in himself

Ephesians 1:10 for [the] administration of the fulness of times; to head up all things in the Christ, the things in the heavens and the things upon the earth; in him,

Ephesians 1:11 in whom we have also obtained an inheritance, being marked out beforehand according to the purpose of him who works all things according to the counsel of his own will,

Ephesians 1:12 that we should be to [the] praise of his glory who have pre-trusted in the Christ:

Ephesians 1:13 in whom *ye* also [have trusted], having heard the word of the truth, the glad tidings of your salvation; in whom also, having believed, ye have been sealed with the Holy Spirit of promise,

Ephesians 1:14 who is [the] earnest of our inheritance to the redemption of the acquired possession to [the] praise of his glory.

Ephesians 1:15 Wherefore *I* also, having heard of the faith in the Lord Jesus which [is] in you, and the love which [ye have] towards all the saints,

Ephesians 1:16 do not cease giving thanks for you, making mention [of you] at my prayers,

Ephesians 1:17 that the God of our Lord Jesus Christ, the Father of glory, would give you [the] spirit of wisdom and revelation in the full knowledge of him,

Ephesians 1:18 being enlightened in the eyes of your heart, so that ye should know what is the hope of his calling, [and] what the riches of the glory of his inheritance in the saints,

Ephesians 1:19 and what the surpassing greatness of his power towards us who believe, according to the working of the might of his strength,

Ephesians 1:20 [in] which he wrought in the Christ [in] raising him from among [the] dead, and he set him down at his right hand in the heavenlies, Ephesians 1:21 above every principality, and authority, and power, and dominion, and every name named, not only in this age, but also in that to come;

Ephesians 1:22 and has put all things under his feet, and gave him [to be] head over all things to the assembly,

Ephesians 1:23 which is his body, the fulness of him who fills all in all:

Ephesians 2:1 and *you*, being dead in your offences and sins—

Ephesians 2:2 in which ye once walked according to the age of this world, according to the ruler of the authority of the air, the spirit who now works in the sons of disobedience:

Ephesians 2:3 among whom *we* also all once had our conversation in the lusts of our flesh, doing what the flesh and the thoughts willed to do, and were children, by nature, of wrath, even as the rest:

Ephesians 2:4 but God, being rich in mercy, because of his great love wherewith he loved us,

Ephesians 2:5 (we too being dead in offences,) has quickened us with the Christ, (ye are saved by grace,)

Ephesians 2:6 and has raised [us] up together, and has made [us] sit down together in the heavenlies in Christ Jesus,

Ephesians 2:7 that he might display in the coming ages the surpassing riches of his grace in kindness towards us in Christ Jesus.

Ephesians 2:8 For ye are saved by grace, through faith; and this not of yourselves; it is God’s gift:

Ephesians 2:9 not on the principle of works, that no one might boast.

Ephesians 2:10 For we are his workmanship, having been created in Christ Jesus for good works, which God has before prepared that we should walk in them.

Ephesians 2:11 Wherefore remember that *ye*, once nations in [the] flesh, who [are] called uncircumcision by that called circumcision in [the] flesh done with the hand;

Ephesians 2:12 that ye were at that time without Christ, aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope, and without God in the world:

Ephesians 2:13 but now in Christ Jesus *ye* who once were afar off are become nigh by the blood of the Christ.

Ephesians 2:14 For *he* is our peace, who has made both one, and has broken down the middle wall of enclosure,

Ephesians 2:15 having annulled the enmity in his flesh, the law of commandments in ordinances, that he might form the two in himself into one new man, making peace;

Ephesians 2:16 and might reconcile both in one body to God by the cross, having by it slain the enmity;

Ephesians 2:17 and, coming, he has preached the glad tidings of peace to you who [were] afar off, and [the glad tidings of] peace to those [who were] nigh.

Ephesians 2:18 For through him we have both access by one Spirit to the Father.

Ephesians 2:19 So then ye are no longer strangers and foreigners, but ye are fellow-citizens of the saints, and of the household of God,

Ephesians 2:20 being built upon the foundation of the apostles and prophets, Jesus Christ himself being the corner-stone,

Ephesians 2:21 in whom all [the] building fitted together increases to a holy temple in the Lord;

Ephesians 2:22 in whom *ye* also are built together for a habitation of God in [the] Spirit.

Ephesians 3:1 For this reason *I* Paul, prisoner of the Christ Jesus for you nations,

Ephesians 3:2 (if indeed ye have heard of the administration of the grace of God which has been given to me towards you,

Ephesians 3:3 that by revelation the mystery has been made known to me, (according as I have written before briefly,

Ephesians 3:4 by which, in reading it, ye can understand my intelligence in the mystery of the Christ,)

Ephesians 3:5 which in other generations has not been made known to the sons of men, as it has now been revealed to his holy apostles and prophets in [the power of the] Spirit,

Ephesians 3:6 that [they who are of] the nations should be joint heirs, and a joint body, and joint partakers of [his] promise in Christ Jesus by the glad tidings;

Ephesians 3:7 of which I am become minister according to the gift of the grace of God given to me, according to the working of his power.

Ephesians 3:8 To me, less than the least of all saints, has this grace been given, to announce among the nations the glad tidings of the unsearchable riches of the Christ,

Ephesians 3:9 and to enlighten all [with the knowledge of] what is the administration of the mystery hidden throughout the ages in God, who has created all things,

Ephesians 3:10 in order that now to the principalities and authorities in the heavenlies might be made known through the assembly the all-various wisdom of God,

Ephesians 3:11 according to [the] purpose of the ages, which he purposed in Christ Jesus our Lord, Ephesians 3:12 in whom we have boldness and access in confidence by the faith of him.

Ephesians 3:13 Wherefore I beseech [you] not to faint through my tribulations for you, which is your glory.

Ephesians 3:14 For this reason I bow my knees to the Father [of our Lord Jesus Christ],

Ephesians 3:15 of whom every family in [the] heavens and on earth is named,

Ephesians 3:16 in order that he may give you according to the riches of his glory, to be strengthened with power by his Spirit in the inner man;

Ephesians 3:17 that the Christ may dwell, through faith, in your hearts, being rooted and founded in love,

Ephesians 3:18 in order that ye may be fully able to apprehend with all the saints what [is] the breadth and length and depth and height;

Ephesians 3:19 and to know the love of the Christ which surpasses knowledge; that ye may be filled [even] to all the fulness of God.

Ephesians 3:20 But to him that is able to do far exceedingly above all which we ask or think, according to the power which works in us,

Ephesians 3:21 to him be glory in the assembly in Christ Jesus unto all generations of the age of ages. Amen).

Ephesians 4:1 *I*, the prisoner in [the] Lord, exhort you therefore to walk worthy of the calling wherewith ye have been called,

Ephesians 4:2 with all lowliness and meekness, with long-suffering, bearing with one another in love;

Ephesians 4:3 using diligence to keep the unity of the Spirit in the uniting bond of peace.

Ephesians 4:4 [There is] one body and one Spirit, as ye have been also called in one hope of your calling;

Ephesians 4:5 one Lord, one faith, one baptism;

Ephesians 4:6 one God and Father of all, who is over all, and through all, and in us all.

Ephesians 4:7 But to each one of us has been given grace according to the measure of the gift of the Christ.

Ephesians 4:8 Wherefore he says, Having ascended up on high, he has led captivity captive, and has given gifts to men.

Ephesians 4:9 But that he ascended, what is it but that he also descended into the lower parts of the earth?

Ephesians 4:10 He that descended is the same who has also ascended up above all the heavens, that he might fill all things;

Ephesians 4:11 and *he* has given some apostles, and some prophets, and some evangelists, and some shepherds and teachers,

Ephesians 4:12 for the perfecting of the saints; with a view to [the] work of [the] ministry, with a view to the edifying of the body of Christ;

Ephesians 4:13 until we all arrive at the unity of the faith and of the knowledge of the Son of God, at [the] full-grown man, at [the] measure of the stature of the fulness of the Christ;

Ephesians 4:14 in order that we may be no longer babes, tossed and carried about by every wind of *that* teaching [which is] in the sleight of men, in unprincipled cunning with a view to systematized error;

Ephesians 4:15 but, holding the truth in love, we may grow up to him in all things, who is the head, the Christ:

Ephesians 4:16 from whom the whole body, fitted together, and connected by every joint of supply, according to [the] working in [its] measure of each one part, works for itself the increase of the body to its self-building up in love.

Ephesians 4:17 This I say therefore, and testify in [the] Lord, that ye should no longer walk as [the rest of] the nations walk in [the] vanity of their mind,

Ephesians 4:18 being darkened in understanding, estranged from the life of God by reason of the ignorance which is in them, by reason of the hardness of their hearts,

Ephesians 4:19 who having cast off all feeling, have given themselves up to lasciviousness, to work all uncleanness with greedy unsatisfied lust.

Ephesians 4:20 But *ye* have not thus learnt the Christ,

Ephesians 4:21 if ye have heard him and been instructed in him according as [the] truth is in Jesus;

Ephesians 4:22 [namely] your having put off according to the former conversation the old man which corrupts itself according to the deceitful lusts;

Ephesians 4:23 and being renewed in the spirit of your mind;

Ephesians 4:24 and [your] having put on the new man, which according to God is created in truthful righteousness and holiness.

Ephesians 4:25 Wherefore, having put off falsehood, speak truth every one with his neighbour, because we are members one of another.

Ephesians 4:26 Be angry, and do not sin; let not the sun set upon your wrath,

Ephesians 4:27 neither give room for the devil.

Ephesians 4:28 Let the stealer steal no more, but rather let him toil, working what is honest with [his] hands, that he may have to distribute to him that has need.

Ephesians 4:29 Let no corrupt word go out of your mouth, but if [there be] any good one for needful edification, that it may give grace to those that hear [it].

Ephesians 4:30 And do not grieve the Holy Spirit of God, with which ye have been sealed for [the] day of redemption.

Ephesians 4:31 Let all bitterness, and heat of passion, and wrath, and clamour, and injurious language, be removed from you, with all malice;

Ephesians 4:32 and be to one another kind, compassionate, forgiving one another, so as God also in Christ has forgiven you.

Ephesians 5:1 Be ye therefore imitators of God, as beloved children,

Ephesians 5:2 and walk in love, even as the Christ loved us, and delivered himself up for us, an offering and sacrifice to God for a sweet-smelling savour.

Ephesians 5:3 But fornication and all uncleanness or unbridled lust, let it not be even named among you, as it becomes saints;

Ephesians 5:4 and filthiness and foolish talking, or jesting, which are not convenient; but rather thanksgiving.

Ephesians 5:5 For this ye are [well] informed of, knowing that no fornicator, or unclean person, or person of unbridled lust, who is an idolater, has inheritance in the kingdom of the Christ and God.

Ephesians 5:6 Let no one deceive you with vain words, for on account of these things the wrath of God comes upon the sons of disobedience.

Ephesians 5:7 Be not ye therefore fellow-partakers with them;

Ephesians 5:8 for ye were once darkness, but now light in [the] Lord; walk as children of light,

Ephesians 5:9 (for the fruit of the light [is] in all goodness and righteousness and truth,)

Ephesians 5:10 proving what is agreeable to the Lord;

Ephesians 5:11 and do not have fellowship with the unfruitful works of darkness, but rather also reprove [them],

Ephesians 5:12 for the things that are done by them in secret it is shameful even to say.

Ephesians 5:13 But all things having their true character exposed by the light are made manifest; for that which makes everything manifest is light.

Ephesians 5:14 Wherefore he says, Wake up, [thou] that sleepest, and arise up from among the dead, and the Christ shall shine upon thee.

Ephesians 5:15 See therefore how ye walk carefully, not as unwise but as wise, Ephesians 5:16 redeeming the time, because the days are evil.

Ephesians 5:17 For this reason be not foolish, but understanding what [is] the will of the Lord.

Ephesians 5:18 And be not drunk with wine, in which is debauchery; but be filled with the Spirit,

Ephesians 5:19 speaking to yourselves in psalms and hymns and spiritual songs, singing and chanting with your heart to the Lord;

Ephesians 5:20 giving thanks at all times for all things to him [who is] God and [the] Father in the name of our Lord Jesus Christ,

Ephesians 5:21 submitting yourselves to one another in [the] fear of Christ.

Ephesians 5:22 Wives, [submit yourselves] to your own husbands, as to the Lord,

Ephesians 5:23 for a husband is head of the wife, as also the Christ [is] head of the assembly. *He* [is] Saviour of the body.

Ephesians 5:24 But even as the assembly is subjected to the Christ, so also wives to their own husbands in everything.

Ephesians 5:25 Husbands, love your own wives, even as the Christ also loved the assembly, and has delivered himself up for it,

Ephesians 5:26 in order that he might sanctify it, purifying [it] by the washing of water by [the] word,

Ephesians 5:27 that *he* might present the assembly to himself glorious, having no spot, or wrinkle, or any of such things; but that it might be holy and blameless.

Ephesians 5:28 So ought men also to love their own wives as their own bodies: he that loves his own wife loves himself.

Ephesians 5:29 For no one has ever hated his own flesh, but nourishes and cherishes it, even as also the Christ the assembly:

Ephesians 5:30 for we are members of his body; [we are of his flesh, and of his bones.]

Ephesians 5:31 Because of this a man shall leave his father and mother, and shall be united to his wife, and the two shall be one flesh.

Ephesians 5:32 This mystery is great, but *I* speak as to Christ, and as to the assembly.

Ephesians 5:33 But *ye* also, every one of you, let each so love his own wife as himself; but as to the wife [I speak] that she may fear the husband.

Ephesians 6:1 Children, obey your parents in [the] Lord, for this is just.

Ephesians 6:2 Honour thy father and thy mother, which is the first commandment with a promise, Ephesians 6:3 that it may be well with thee, and that thou mayest be long-lived on the earth.

Ephesians 6:4 And [ye] fathers, do not provoke your children to anger, but bring them up in [the] discipline and admonition of [the] Lord.

Ephesians 6:5 Bondmen, obey masters according to flesh, with fear and trembling, in simplicity of your heart as to the Christ;

Ephesians 6:6 not with eye-service as men-pleasers; but as bondmen of Christ, doing the will of God from [the] soul,

Ephesians 6:7 serving with good will as to the Lord, and not to men;

Ephesians 6:8 knowing that whatever good each shall do, this he shall receive of [the] Lord, whether bond or free.

Ephesians 6:9 And, masters, do the same things towards them, giving up threatening, knowing that both their and your Master is in heaven, and there is no acceptance of persons with him.

Ephesians 6:10 For the rest, brethren, be strong in [the] Lord, and in the might of his strength.

Ephesians 6:11 Put on the panoply of God, that ye may be able to stand against the artifices of the devil:

Ephesians 6:12 because our struggle is not against blood and flesh, but against principalities, against authorities, against the universal lords of this darkness, against spiritual [power] of wickedness in the heavenlies.

Ephesians 6:13 For this reason take [to you] the panoply of God, that ye may be able to withstand in the evil day, and, having accomplished all things, to stand.

Ephesians 6:14 Stand therefore, having girt about your loins with truth, and having put on the breastplate of righteousness,

Ephesians 6:15 and shod your feet with [the] preparation of the glad tidings of peace:

Ephesians 6:16 besides all [these], having taken the shield of faith with which ye will be able to quench all the inflamed darts of the wicked one.

Ephesians 6:17 Have also the helmet of salvation, and the sword of the Spirit, which is God's word;

Ephesians 6:18 praying at all seasons, with all prayer and supplication in [the] Spirit, and watching unto this very thing with all perseverance and supplication for all the saints;

Ephesians 6:19 and for me in order that utterance may be given to me in [the] opening of my mouth to make known with boldness the mystery of the glad tidings,

Ephesians 6:20 for which I am an ambassador [bound] with a chain, that I may be bold in it as I ought to speak.

Ephesians 6:21 But in order that *ye* also may know what concerns me, how I am getting on, Tychicus, the beloved brother and faithful minister in [the] Lord, shall make all things known to you;

Ephesians 6:22 whom I have sent to you for this very thing, that ye may know of our affairs and that he may encourage your hearts.

Ephesians 6:23 Peace to the brethren, and love with faith, from God [the] Father and [the] Lord Jesus Christ.

Ephesians 6:24 Grace with all them that love our Lord Jesus Christ in incorruption.

Philippians

1:1 Paul and Timotheus, bondmen of Jesus Christ, to all the saints in Christ Jesus who are in Philippi, with [the] overseers and ministers;

Philippians 1:2 grace to you, and peace from God our Father and [the] Lord Jesus Christ.

Philippians 1:3 I thank my God for my whole remembrance of you,

Philippians 1:4 constantly in my every supplication, making the supplication for you all with joy,

Philippians 1:5 because of your fellowship with the gospel, from the first day until now;

Philippians 1:6 having confidence of this very thing, that he who has begun in you a good work will complete it unto Jesus Christ’s day:

Philippians 1:7 as it is righteous for me to think this as to you all, because ye have *me* in your hearts, and that both in my bonds and in the defence and confirmation of the glad tidings ye are all participators in my grace.

Philippians 1:8 For God is my witness how I long after you all in [the] bowels of Christ Jesus.

Philippians 1:9 And this I pray, that your love may abound yet more and more in full knowledge and all intelligence,

Philippians 1:10 that ye may judge of and approve the things that are more excellent, in order that ye may be pure and without offence for Christ’s day,

Philippians 1:11 being complete as regards the fruit of righteousness, which [is] by Jesus Christ, to God’s glory and praise.

Philippians 1:12 But I would have you know, brethren, that the circumstances in which I am have turned out rather to the furtherance of the glad tidings,

Philippians 1:13 so that my bonds have become manifest [as being] in Christ in all the praetorium and to all others;

Philippians 1:14 and that the most of the brethren, trusting in [the] Lord through my bonds, dare more abundantly to speak the word of God fearlessly.

Philippians 1:15 Some indeed also for envy and strife, but some also for good will, preach the Christ.

Philippians 1:16 These indeed out of love, knowing that I am set for the defence of the glad tidings;

Philippians 1:17 but those out of contention, announce the Christ, not purely, supposing to arouse tribulation for my bonds.

Philippians 1:18 What is it then? at any rate, in every way, whether in pretext or in truth, Christ is announced; and in this I rejoice, yea, also I will rejoice;

Philippians 1:19 for I know that this shall turn out for me to salvation, through your supplication and [the] supply of the Spirit of Jesus Christ;

Philippians 1:20 according to my earnest expectation and hope, that in nothing I shall be ashamed, but in all boldness, as always, now also Christ shall be magnified in my body whether by life or by death.

Philippians 1:21 For for me to live [is] Christ, and to die gain;

Philippians 1:22 but if to live in flesh [is my lot], this is for me worth the while: and what I shall choose I cannot tell.

Philippians 1:23 But I am pressed by both, having the desire for departure and being with Christ, [for] [it is] very much better,

Philippians 1:24 but remaining in the flesh [is] more necessary for your sakes;

Philippians 1:25 and having confidence of this, I know that I shall remain and abide along with you all, for your progress and joy in faith;

Philippians 1:26 that your boasting may abound in Christ Jesus through me by my presence again with you.

Philippians 1:27 Only conduct yourselves worthily of the glad tidings of the Christ, in order that whether coming and seeing you, or absent, I may hear of what concerns you, that ye stand firm in one spirit, with one soul, labouring together in the same conflict with the faith of the glad tidings;

Philippians 1:28 and not frightened in anything by the opposers, which is to them a demonstration of destruction, but of your salvation, and that from God;

Philippians 1:29 because to you has been given, as regards Christ, not only the believing on him but the suffering for him also,

Philippians 1:30 having the same conflict which ye have seen in me, and now hear of in me.

Philippians 2:1 If then [there be] any comfort in Christ, if any consolation of love, if any fellowship of [the] Spirit, if any bowels and compassions,

Philippians 2:2 fulfil my joy, that ye may think the same thing, having the same love, joined in soul, thinking one thing;

Philippians 2:3 [let] nothing [be] in the spirit of strife or vain glory, but, in lowliness of mind, each esteeming the other as more excellent than themselves;

Philippians 2:4 regarding not each his own [qualities], but each those of others also.

Philippians 2:5 For let this mind be in you which [was] also in Christ Jesus;

Philippians 2:6 who, subsisting in the form of God, did not esteem it an object of rapine to be on an equality with God;

Philippians 2:7 but emptied himself, taking a bondman's form, taking his place in [the] likeness of men;

Philippians 2:8 and having been found in figure as a man, humbled himself, becoming obedient even unto death, and [that the] death of [the] cross.

Philippians 2:9 Wherefore also God highly exalted him, and granted him a name, that which is above every name,

Philippians 2:10 that at the name of Jesus every knee should bow, of heavenly and earthly and infernal [beings],

Philippians 2:11 and every tongue confess that Jesus Christ [is] Lord to God [the] Father's glory.

Philippians 2:12 So that, my beloved, even as ye have always obeyed, not as in my presence only, but now much rather in my absence, work out your own salvation with fear and trembling,

Philippians 2:13 for it is God who works in you both the willing and the working according to [his] good pleasure.

Philippians 2:14 Do all things without murmurings and reasonings,

Philippians 2:15 that ye may be harmless and simple, irreproachable children of God in the midst of a crooked and perverted generation; among whom ye appear as lights in [the] world,

Philippians 2:16 holding forth [the] word of life, so as to be a boast for me in Christ's day, that I have not run in vain nor laboured in vain.

Philippians 2:17 But if also I am poured out as a libation on the sacrifice and ministration of your faith, I rejoice, and rejoice in common with you all.

Philippians 2:18 In like manner do *ye* also rejoice, and rejoice with me.

Philippians 2:19 But I hope in [the] Lord Jesus to send Timotheus to you shortly, that *I* also may be refreshed, knowing how ye get on.

Philippians 2:20 For I have no one like-minded who will care with genuine feeling how ye get on.

Philippians 2:21 For all seek their own things, not the things of Jesus Christ.

Philippians 2:22 But ye know the proof of him, that, as a child a father, he has served with me in the work of the glad tidings.

Philippians 2:23 Him therefore I hope to send immediately, as soon as I shall see how it goes with me:

Philippians 2:24 but I trust in [the] Lord that I myself also shall soon come;

Philippians 2:25 but I have thought it necessary to send to you Epaphroditus, my brother and fellow-workman and fellow-soldier, but your messenger and minister to my need,

Philippians 2:26 since he had a longing desire after you all, and was distressed because ye had heard that he was sick;

Philippians 2:27 for he was also sick close to death, but God had mercy on him, and not indeed on him alone, but also on me, that I might not have sorrow upon sorrow.

Philippians 2:28 I have sent him therefore the more diligently, that seeing him ye might again rejoice, and that *I* might be the less sorrowful.

Philippians 2:29 Receive him therefore in [the] Lord with all joy, and hold such in honour;

Philippians 2:30 because for the sake of the work he drew near even to death, venturing his life that he might fill up what lacked in your ministration toward me.

Philippians 3:1 For the rest, my brethren, rejoice in [the] Lord: to write the same things to you, to me [is] not irksome, and for you safe.

Philippians 3:2 See to dogs, see to evil workmen, see to the concision.

Philippians 3:3 For *we* are the circumcision, who worship by [the] Spirit of God, and boast in Christ Jesus, and do not trust in flesh.

Philippians 3:4 Though *I* have [my] trust even in flesh; if any other think to trust in flesh, *I* rather:

Philippians 3:5 as to circumcision, [I received it] the eighth day; of [the] race of Israel, of [the] tribe of Benjamin, Hebrew of Hebrews; as to [the] law, a Pharisee;

Philippians 3:6 as to zeal, persecuting the assembly; as to righteousness which [is] in [the] law, found blameless;

Philippians 3:7 but what things were gain to me these I counted, on account of Christ, loss.

Philippians 3:8 But surely I count also all things to be loss on account of the excellency of the knowledge of Christ Jesus my Lord, on account of whom I have suffered the loss of all, and count them to be filth, that I may gain Christ;

Philippians 3:9 and that I may be found in him, not having my righteousness, which [would be] on the principle of law, but that which is by faith of Christ, the righteousness which [is] of God through faith,

Philippians 3:10 to know him, and the power of his resurrection, and the fellowship of his sufferings, being conformed to his death,

Philippians 3:11 if any way I arrive at the resurrection from among [the] dead.

Philippians 3:12 Not that I have already obtained [the prize], or am already perfected; but I pursue, if also I may get possession [of it], seeing that also I have been taken possession of by Christ [Jesus].

Philippians 3:13 Brethren, *I* do not count to have got possession myself; but one thing—forgetting the things behind, and stretching out to the things before,

Philippians 3:14 I pursue, [looking] towards [the] goal, for the prize of the calling on high of God in Christ Jesus.

Philippians 3:15 As many therefore as [are] perfect, let us be thus minded; and if ye are any otherwise minded, this also God shall reveal to you.

Philippians 3:16 But whereto we have attained, [let us] walk in the same steps.

Philippians 3:17 Be imitators [all] together of me, brethren, and fix your eyes on those walking thus as you have us for a model;

Philippians 3:18 (for many walk of whom I have told you often, and now tell you even weeping, that they [are] the enemies of the cross of Christ:

Philippians 3:19 whose end [is] destruction, whose god [is] the belly, and [their] glory in their shame, who mind earthly things:)

Philippians 3:20 for *our* commonwealth has its existence in [the] heavens, from which also we await the Lord Jesus Christ [as] Saviour,

Philippians 3:21 who shall transform our body of humiliation into conformity to his body of glory, according to the working of [the] power which he has even to subdue all things to himself.

Philippians 4:1 So that, my brethren, beloved and longed for, my joy and crown, thus stand fast in [the] Lord, beloved.

Philippians 4:2 I exhort Euodia, and exhort Syntyche, to be of the same mind in [the] Lord;

Philippians 4:3 yea, I ask thee also, true yokefellow, assist them, who have contended along with me in the glad tidings, with Clement also, and my other fellow-labourers, whose names [are] in [the] book of life.

Philippians 4:4 Rejoice in [the] Lord always: again I will say, Rejoice.

Philippians 4:5 Let your gentleness be known of all men. The Lord [is] near.

Philippians 4:6 Be careful about nothing; but in everything, by prayer and supplication with thanksgiving, let your requests be made known to God;

Philippians 4:7 and the peace of God, which surpasses every understanding, shall guard your hearts and your thoughts by Christ Jesus.

Philippians 4:8 For the rest, brethren, whatsoever things [are] true, whatsoever things [are] noble, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] amiable, whatsoever things [are] of good report; if [there be] any virtue and if any praise, think on these things.

Philippians 4:9 What ye have both learned, and received, and heard, and seen in me, these things do; and the God of peace shall be with you.

Philippians 4:10 But I rejoiced in [the] Lord greatly, that now however at length ye have revived your thinking of me, though surely ye did also think [of me], but lacked opportunity.

Philippians 4:11 Not that I speak as regards privation, for as to me *I* have learnt in those circumstances in which I am, to be satisfied in myself.

Philippians 4:12 I know both how to be abased and I know how to abound. In everything and in all things I am initiated both to be full and to be hungry, both to abound and to suffer privation.

Philippians 4:13 I have strength for all things in him that gives me power.

Philippians 4:14 But ye have done well in taking part in my affliction.

Philippians 4:15 And know also *ye*, O Philippians, that in [the] beginning of the gospel, when I came out of Macedonia, no assembly communicated [anything] to me in [the] way of giving and receiving save *ye* alone;

Philippians 4:16 for also in Thessalonica once and even twice ye sent to me for my need.

Philippians 4:17 Not that I seek gift, but I seek fruit abounding to your account.

Philippians 4:18 But I have all things in full supply and abound; I am full, having received of Epaphroditus the things [sent] from you, an odour of sweet savour, an acceptable sacrifice, agreeable to God.

Philippians 4:19 But my God shall abundantly supply all your need according to his riches in glory in Christ Jesus.

Philippians 4:20 But to our God and Father [be] glory to the ages of ages. Amen.

Philippians 4:21 Salute every saint in Christ Jesus. The brethren who [are] with me salute you.

Philippians 4:22 All the saints salute you, and specially those of the household of Caesar.

Philippians 4:23 The grace of the Lord Jesus Christ [be] with your spirit. Amen.

Colossians

1:1 Paul, apostle of Christ Jesus, by God’s will, and Timotheus the brother,

Colossians 1:2 to the holy and faithful brethren in Christ which [are] in Colosse. Grace to you and peace from God our Father [and Lord Jesus Christ].

Colossians 1:3 We give thanks to the God and Father of our Lord Jesus Christ continually [when] praying for you,

Colossians 1:4 having heard of your faith in Christ Jesus, and the love which ye have towards all the saints,

Colossians 1:5 on account of the hope which [is] laid up for you in the heavens; of which ye heard before in the word of the truth of the glad tidings,

Colossians 1:6 which are come to you, as [they are] in all the world, [and] are bearing fruit and growing, even as also among you, from the day ye heard [them] and knew indeed the grace of God, in truth:

Colossians 1:7 even as ye learned from Epaphras our beloved fellow-bondman, who is a faithful minister of Christ for you,

Colossians 1:8 who has also manifested to us your love in [the] Spirit.

Colossians 1:9 For this reason *we* also, from the day we heard [of your faith and love], do not cease praying and asking for you, to the end that ye may be filled with the full knowledge of his will, in all wisdom and spiritual understanding,

Colossians 1:10 [so as] to walk worthily of the Lord unto all well-pleasing, bearing fruit in every good work, and growing by the true knowledge of God;

Colossians 1:11 strengthened with all power according to the might of his glory unto all endurance and longsuffering with joy;

Colossians 1:12 giving thanks to the Father, who has made us fit for sharing the portion of the saints in light,

Colossians 1:13 who has delivered us from the authority of darkness, and translated [us] into the kingdom of the Son of his love:

Colossians 1:14 in whom we have redemption, the forgiveness of sins;

Colossians 1:15 who is image of the invisible God, firstborn of all creation;

Colossians 1:16 because by him were created all things, the things in the heavens and the things upon the earth, the visible and the invisible, whether thrones, or lordships, or principalities, or authorities: all things have been created by him and for him.

Colossians 1:17 And *he* is before all, and all things subsist together by him.

Colossians 1:18 And *he* is the head of the body, the assembly; who is [the] beginning, firstborn from among the dead, that *he* might have the first place in all things:

Colossians 1:19 for in him all the fulness [of the Godhead] was pleased to dwell,

Colossians 1:20 and by him to reconcile all things to itself, having made peace by the blood of his cross—by him, whether the things on the earth or the things in the heavens.

Colossians 1:21 And you, who once were alienated and enemies in mind by wicked works, yet now has it reconciled

Colossians 1:22 in the body of his flesh through death; to present you holy and unblamable and irreproachable before it,

Colossians 1:23 if indeed ye abide in the faith founded and firm, and not moved away from the hope of the glad tidings, which ye have heard, which have been proclaimed in the whole creation which [is] under heaven, of which *I* Paul became minister.

Colossians 1:24 Now, I rejoice in sufferings for you, and I fill up that which is behind of the tribulations of Christ in my flesh, for his body, which is the assembly;

Colossians 1:25 of which *I* became minister, according to the dispensation of God which [is] given me towards you to complete the word of God,

Colossians 1:26 the mystery which [has been] hidden from ages and from generations, but has now been made manifest to his saints;

Colossians 1:27 to whom God would make known what are the riches of the glory of this mystery among the nations, which is Christ in you the hope of glory:

Colossians 1:28 whom *we* announce, admonishing every man, and teaching every man, in all wisdom, to the end that we may present every man perfect in Christ.

Colossians 1:29 Whereunto also I toil, combating according to his working, which works in me in power.

Colossians 2:1 For I would have you know what combat I have for you, and those in Laodicea, and as many as have not seen my face in flesh;

Colossians 2:2 to the end that their hearts may be encouraged, being united together in love, and unto all riches of the full assurance of understanding, to [the] full knowledge of the mystery of God;

Colossians 2:3 in which are hid all the treasures of wisdom and of knowledge.

Colossians 2:4 And I say this to the end that no one may delude you by persuasive speech.

Colossians 2:5 For if indeed in the flesh I am absent, yet I am with you in spirit, rejoicing and seeing your order, and the firmness of your faith in Christ.

Colossians 2:6 As therefore ye have received the Christ, Jesus the Lord, walk in him,

Colossians 2:7 rooted and built up in him, and assured in the faith, even as ye have been taught, abounding in it with thanksgiving.

Colossians 2:8 See that there be no one who shall lead *you* away as a prey through philosophy and vain deceit, according to the teaching of men, according to the elements of the world, and not according to Christ.

Colossians 2:9 For in him dwells all the fulness of the Godhead bodily;

Colossians 2:10 and ye are complete in him, who is the head of all principality and authority,

Colossians 2:11 in whom also ye have been circumcised with circumcision not done by hand, in the putting off of the body of the flesh, in the circumcision of the Christ;

Colossians 2:12 buried with him in baptism, in which ye have been also raised with [him] through faith of the working of God who raised him from among the dead.

Colossians 2:13 And you, being dead in offences and in the uncircumcision of your flesh, he has quickened together with him, having forgiven us all the offences;

Colossians 2:14 having effaced the handwriting in ordinances which [stood out] against us, which was contrary to us, he has taken it also out of the way, having nailed it to the cross;

Colossians 2:15 having spoiled principalities and authorities, he made a show of them publicly, leading them in triumph by it.

Colossians 2:16 Let none therefore judge you in meat or in drink, or in matter of feast, or new moon, or sabbaths,

Colossians 2:17 which are a shadow of things to come; but the body [is] of Christ.

Colossians 2:18 Let no one fraudulently deprive you of your prize, doing his own will in humility and worship of angels, entering into things which he has not seen, vainly puffed up by the mind of his flesh,

Colossians 2:19 and not holding fast the head, from whom all the body, ministered to and united together by the joints and bands, increases with the increase of God.

Colossians 2:20 If ye have died with Christ from the elements of the world, why as [if] alive in [the] world do ye subject yourselves to ordinances?

Colossians 2:21 Do not handle, do not taste, do not touch,

Colossians 2:22 (things which are all for destruction in the using [of them]:) according to the injunctions and teachings of men,

Colossians 2:23 (which have indeed an appearance of wisdom in voluntary worship, and humility, and harsh treatment of the body, not in a certain honour,) to [the] satisfaction of the flesh.

Colossians 3:1 If therefore ye have been raised with the Christ, seek the things [which are] above, where the Christ is, sitting at [the] right hand of God:

Colossians 3:2 have your mind on the things [that are] above, not on the things [that are] on the earth;

Colossians 3:3 for ye have died, and your life is hid with the Christ in God.

Colossians 3:4 When the Christ is manifested who [is] our life, then shall *ye* also be manifested with him in glory.

Colossians 3:5 Put to death therefore your members which [are] upon the earth, fornication, uncleanness, vile passions, evil lust, and unbridled desire, which is idolatry.

Colossians 3:6 On account of which things the wrath of God comes upon the sons of disobedience.

Colossians 3:7 In which *ye* also once walked when ye lived in these things.

Colossians 3:8 But now, put off, *ye* also, all [these] things, wrath, anger, malice, blasphemy, vile language out of your mouth.

Colossians 3:9 Do not lie to one another, having put off the old man with his deeds,

Colossians 3:10 and having put on the new, renewed into full knowledge according to [the] image of him that has created him;

Colossians 3:11 wherein there is not Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, bondman, freeman; but Christ [is] everything, and in all.

Colossians 3:12 Put on therefore, as [the] elect of God, holy and beloved, bowels of compassion, kindness, lowliness, meekness, longsuffering;

Colossians 3:13 forbearing one another, and forgiving one another, if any should have a complaint against any; even as the Christ has forgiven you, so also [do] *ye*.

Colossians 3:14 And to all these [add] love, which is the bond of perfectness.

Colossians 3:15 And let the peace of Christ preside in your hearts, to which also ye have been called in one body, and be thankful.

Colossians 3:16 Let the word of the Christ dwell in you richly, in all wisdom teaching and admonishing one another, in psalms, hymns, spiritual songs, singing with grace in your hearts to God.

Colossians 3:17 And everything, whatever ye may do in word or in deed, [do] all things in [the] name of [the] Lord Jesus, giving thanks to God the Father by him.

Colossians 3:18 Wives, be subject to [your] husbands, as is fitting in [the] Lord.

Colossians 3:19 Husbands, love your wives, and be not bitter against them.

Colossians 3:20 Children, obey your parents in all things, for this is well-pleasing in [the] Lord.

Colossians 3:21 Fathers, do not vex your children, to the end that they be not disheartened.

Colossians 3:22 Bondmen, obey in all things your masters according to flesh; not with eye-services, as men-pleasers, but in simplicity of heart, fearing the Lord.

Colossians 3:23 Whatsoever ye do, labour at it heartily, as [doing it] to the Lord, and not to men;

Colossians 3:24 knowing that of [the] Lord ye shall receive the recompense of the inheritance; ye serve the Lord Christ.

Colossians 3:25 For he that does a wrong shall receive the wrong he has done, and there is no respect of persons.

Colossians 4:1 Masters, give to bondmen what is just and fair, knowing that *ye* also have a Master in [the] heavens.

Colossians 4:2 Persevere in prayer, watching in it with thanksgiving;

Colossians 4:3 praying at the same time for us also, that God may open to us a door of the word to speak the mystery of Christ, on account of which also I am bound,

Colossians 4:4 to the end that I may make it manifest as I ought to speak.

Colossians 4:5 Walk in wisdom towards those without, redeeming opportunities.

Colossians 4:6 [Let] your word [be] always with grace, seasoned with salt, [so as] to know how ye ought to answer each one.

Colossians 4:7 Tychicus, the beloved brother and faithful minister and fellow-bondman in [the] Lord, will make known to you all that concerns me;

Colossians 4:8 whom I have sent to you for this very purpose, that he might know your state, and that he might encourage your hearts:

Colossians 4:9 with Onesimus, the faithful and beloved brother, who is [one] of you. They shall make known to you everything here.

Colossians 4:10 Aristarchus my fellow-captive salutes you, and Mark, Barnabas's cousin, concerning whom ye have received orders, (if he come to you, receive him,)

Colossians 4:11 and Jesus called Justus, who are of the circumcision. These [are the] only fellow-workers for the kingdom of God who have been a consolation to me.

Colossians 4:12 Epaphras, who is [one] of you, [the] bondman of Christ Jesus, salutes you, always combating earnestly for you in prayers, to the end that ye may stand perfect and complete in all [the] will of God.

Colossians 4:13 For I bear him witness that he labours much for you, and them in Laodicea, and them in Hierapolis.

Colossians 4:14 Luke, the beloved physician, salutes you, and Demas.

Colossians 4:15 Salute the brethren in Laodicea, and Nymphas, and the assembly which [is] in his house.

Colossians 4:16 And when the letter has been read among you, cause that it be read also in the assembly of Laodiceans, and that *ye* also read that from Laodicea.

Colossians 4:17 And say to Archippus, Take heed to the ministry which thou hast received in [the] Lord, to the end that thou fulfil it.

Colossians 4:18 The salutation by the hand of me Paul. Remember my bonds. Grace [be] with you.

1 Thessalonians

1:1 Paul and Silvanus and Timotheus to the assembly of Thessalonians in God [the] Father and [the] Lord Jesus Christ. Grace to you and peace.

1 Thessalonians 1:2 We give thanks to God always for you all, making mention of you at our prayers,

1 Thessalonians 1:3 remembering unceasingly your work of faith, and labour of love, and enduring constancy of hope, of our Lord Jesus Christ, before our God and Father;

1 Thessalonians 1:4 knowing, brethren beloved by God, your election.

1 Thessalonians 1:5 For our glad tidings were not with you in word only, but also in power, and in [the] Holy Spirit, and in much assurance; even as ye know what we were among you for your sakes:

1 Thessalonians 1:6 and *ye* became our imitators, and of the Lord, having accepted the word in much tribulation with joy of [the] Holy Spirit,

1 Thessalonians 1:7 so that ye became models to all that believe in Macedonia and in Achaia:

1 Thessalonians 1:8 for the word of the Lord sounded out from you, not only in Macedonia and Achaia, but in every place your faith which [is] towards God has gone abroad, so that we have no need to say anything;

1 Thessalonians 1:9 for they themselves relate concerning us what entering in we had to you, and how ye turned to God from idols to serve a living and true God,

1 Thessalonians 1:10 and to await his Son from the heavens, whom he raised from among the dead, Jesus, our deliverer from the coming wrath.

1 Thessalonians 2:1 For ye know yourselves, brethren, our entering in which [we had] to you, that it has not been in vain;

1 Thessalonians 2:2 but, having suffered before and been insulted, even as ye know, in Philippi, we were bold in our God to speak unto you the glad tidings of God with much earnest striving.

1 Thessalonians 2:3 For our exhortation [was] not of deceit, nor of uncleanness, nor in guile;

1 Thessalonians 2:4 but even as we have been approved of God to have the glad tidings entrusted to us, so we speak; not as pleasing men, but God, who proves our hearts.

1 Thessalonians 2:5 For we have not at any time been [among you] with flattering discourse, even as ye know, nor with a pretext for covetousness, God [is] witness;

1 Thessalonians 2:6 nor seeking glory from men, neither from you nor from others, when we might have been a charge as Christ's apostles;

1 Thessalonians 2:7 but have been gentle in the midst of you, as a nurse would cherish her own children.

1 Thessalonians 2:8 Thus, yearning over you, we had found our delight in having imparted to you not only the glad tidings of God, but our own lives also, because ye had become beloved of us.

1 Thessalonians 2:9 For ye remember, brethren, our labour and toil: working night and day, not to be chargeable to any one of you, we have preached to you the glad tidings of God.

1 Thessalonians 2:10 *Ye* [are] witnesses, and God, how piously and righteously and blamelessly we have conducted ourselves with you that believe:

1 Thessalonians 2:11 as ye know how, as a father his own children, we used to exhort each one of you, and comfort and testify,

1 Thessalonians 2:12 that ye should walk worthy of God, who calls you to his own kingdom and glory.

1 Thessalonians 2:13 And for this cause we also give thanks to God unceasingly that, having received [the] word of [the] report of God by us, ye accepted, not men's word, but, even as it is truly, God's word, which also works in you who believe.

1 Thessalonians 2:14 For *ye*, brethren, have become imitators of the assemblies of God which are in Judaea in Christ Jesus; for *ye* also have suffered the same things of your own countrymen as also *they* of the Jews,

1 Thessalonians 2:15 who have both slain the Lord Jesus and the prophets, and have driven us out by persecution, and do not please God, and [are] against all men,

1 Thessalonians 2:16 forbidding us to speak to the nations that they may be saved, that they may fill up their sins always: but wrath has come upon them to the uttermost.

1 Thessalonians 2:17 But we, brethren, having been bereaved of you and separated for a little moment in person, not in heart, have used more abundant diligence to see your face with much desire;

1 Thessalonians 2:18 wherefore we have desired to come to you, even I Paul, both once and twice, and Satan has hindered us.

1 Thessalonians 2:19 For what [is] our hope, or joy, or crown of boasting? [are] not *ye* also before our Lord Jesus at his coming?

1 Thessalonians 2:20 for ye are our glory and joy.

1 Thessalonians 3:1 Wherefore, being no longer able to refrain ourselves, we thought good to be left alone in Athens,

1 Thessalonians 3:2 and sent Timotheus, our brother and fellow-workman under God in the glad tidings of Christ, to confirm you and encourage [you] concerning your faith,

1 Thessalonians 3:3 that no one might be moved by these afflictions. (For yourselves know that we are set for this;

1 Thessalonians 3:4 for also, when we were with you, we told you beforehand we are about to be in tribulation, even as also it came to pass, and ye know.)

1 Thessalonians 3:5 For this reason *I* also, no longer able to refrain myself, sent to know your faith, lest perhaps the tempter had tempted you and our labour should be come to nothing.

1 Thessalonians 3:6 But Timotheus having just come to us from you, and brought to us the glad tidings of your faith and love, and that ye have always good remembrance of us, desiring much to see us, even as we also you;

1 Thessalonians 3:7 for this reason we have been comforted in you, brethren, in all our distress and tribulation, through your faith,

1 Thessalonians 3:8 because now we live if *ye* stand firm in [the] Lord.

1 Thessalonians 3:9 For what thanksgiving can we render to God for you, for all the joy wherewith we rejoice on account of you before our God,

1 Thessalonians 3:10 night and day beseeching exceedingly to the end that we may see your face, and perfect what is lacking in your faith?

1 Thessalonians 3:11 But our God and Father himself, and our Lord Jesus, direct our way to you.

1 Thessalonians 3:12 But you, may the Lord make to exceed and abound in love toward one another, and toward all, even as we also towards you,

1 Thessalonians 3:13 in order to the confirming of your hearts unblamable in holiness before our God and Father at the coming of our Lord Jesus with all his saints.

1 Thessalonians 4:1 For the rest, then, brethren, we beg you and exhort you in [the] Lord Jesus, even as ye have received from us how ye ought to walk and please God, even as ye also do walk, that ye would abound still more.

1 Thessalonians 4:2 For ye know what charges we gave you through the Lord Jesus.

1 Thessalonians 4:3 For this is [the] will of God, [even] your sanctification, that ye should abstain from fornication;

1 Thessalonians 4:4 that each of you know how to possess his own vessel in sanctification and honour,

1 Thessalonians 4:5 (not in passionate desire, even as the nations who know not God,)

1 Thessalonians 4:6 not overstepping the rights of and wronging his brother in the matter, because the Lord [is] the avenger of all these things, even as we also told you before, and have fully testified.

1 Thessalonians 4:7 For God has not called us to uncleanness, but in sanctification.

1 Thessalonians 4:8 He therefore that [in this] disregards [his brother], disregards, not man, but God, who has given also his Holy Spirit to you.

1 Thessalonians 4:9 Now concerning brotherly love ye have no need that we should write to you, for ye yourselves are taught of God to love one another.

1 Thessalonians 4:10 For also ye do this towards all the brethren in the whole of Macedonia; but we exhort you, brethren, to abound still more,

1 Thessalonians 4:11 and to seek earnestly to be quiet and mind your own affairs, and work with your [own] hands, even as we charged you,

1 Thessalonians 4:12 that ye may walk reputably towards those without, and may have need of no one.

1 Thessalonians 4:13 But we do not wish you to be ignorant, brethren, concerning them that are fallen asleep, to the end that ye be not grieved even as also the rest who have no hope.

1 Thessalonians 4:14 For if we believe that Jesus has died and has risen again, so also God will bring with him those who have fallen asleep through Jesus.

1 Thessalonians 4:15 (For this we say to you in [the] word of [the] Lord, that *we*, the living, who remain to the coming of the Lord, are in no way to anticipate those who have fallen asleep;

1 Thessalonians 4:16 for the Lord himself, with an assembling shout, with archangel's voice and with trump of God, shall descend from heaven; and the dead in Christ shall rise first;

1 Thessalonians 4:17 then *we*, the living who remain, shall be caught up together with them in [the] clouds, to meet the Lord in [the] air; and thus we shall be always with [the] Lord.

1 Thessalonians 4:18 So encourage one another with these words.)

1 Thessalonians 5:1 But concerning the times and the seasons, brethren, ye have no need that ye should be written to,

1 Thessalonians 5:2 for ye know perfectly well yourselves, that the day of [the] Lord so comes as a thief by night.

1 Thessalonians 5:3 When they may say, Peace and safety, then sudden destruction comes upon them, as travail upon her that is with child; and they shall in no wise escape.

1 Thessalonians 5:4 But *ye*, brethren, are not in darkness, that the day should overtake you as a thief:

1 Thessalonians 5:5 for all *ye* are sons of light and sons of day; we are not of night nor of darkness.

1 Thessalonians 5:6 So then do not let us sleep as the rest do, but let us watch and be sober;

1 Thessalonians 5:7 for they that sleep sleep by night, and they that drink drink by night;

1 Thessalonians 5:8 but *we* being of [the] day, let us be sober, putting on [the] breastplate of faith and love, and as helmet [the] hope of salvation;

1 Thessalonians 5:9 because God has not set us for wrath, but for obtaining salvation through our Lord Jesus Christ,

1 Thessalonians 5:10 who has died for us, that whether we may be watching or sleep, we may live together with him.

1 Thessalonians 5:11 Wherefore encourage one another, and build up each one the other, even as also ye do.

1 Thessalonians 5:12 But we beg you, brethren, to know those who labour among you, and take the lead among you in [the] Lord, and admonish you,

1 Thessalonians 5:13 and to regard them exceedingly in love on account of their work. Be in peace among yourselves.

1 Thessalonians 5:14 But we exhort you, brethren, admonish the disorderly, comfort the faint-hearted, sustain the weak, be patient towards all.

1 Thessalonians 5:15 See that no one render to any evil for evil, but pursue always what is good towards one another and towards all;

1 Thessalonians 5:16 rejoice always;

1 Thessalonians 5:17 pray unceasingly;

1 Thessalonians 5:18 in everything give thanks, for this is [the] will of God in Christ Jesus towards you;

1 Thessalonians 5:19 quench not the Spirit;

1 Thessalonians 5:20 do not lightly esteem prophecies;

1 Thessalonians 5:21 but prove all things, hold fast the right;

1 Thessalonians 5:22 hold aloof from every form of wickedness.

1 Thessalonians 5:23 Now the God of peace himself sanctify you wholly: and your whole spirit, and soul, and body be preserved blameless at the coming of our Lord Jesus Christ.

1 Thessalonians 5:24 He [is] faithful who calls you, who will also perform [it].

1 Thessalonians 5:25 Brethren, pray for us.

1 Thessalonians 5:26 Greet all the brethren with a holy kiss.

1 Thessalonians 5:27 I adjure you by the Lord that the letter be read to all the [holy] brethren.

1 Thessalonians 5:28 The grace of our Lord Jesus Christ [be] with you.

2 Thessalonians

1:1 Paul and Silvanus and Timotheus to the assembly of Thessalonians in God our Father and [the] Lord Jesus Christ.

2 Thessalonians 1:2 Grace to you, and peace from God our Father, and [the] Lord Jesus Christ.

2 Thessalonians 1:3 We ought to thank God always for you, brethren, even as it is meet, because your faith increases exceedingly, and the love of each one of you all towards one another abounds;

2 Thessalonians 1:4 so that we ourselves make our boast in you in the assemblies of God for your endurance and faith in all your persecutions and tribulations, which ye are sustaining;

2 Thessalonians 1:5 a manifest token of the righteous judgment of God, to the end that ye should be counted worthy of the kingdom of God, for the sake of which ye also suffer;

2 Thessalonians 1:6 if at least [it is a] righteous thing with God to render tribulation to those that trouble you,

2 Thessalonians 1:7 and to you that are troubled repose with us, at the revelation of the Lord Jesus from heaven, with [the] angels of his power,

2 Thessalonians 1:8 in flaming fire taking vengeance on those who know not God, and those who do not obey the glad tidings of our Lord Jesus Christ;

2 Thessalonians 1:9 who shall pay the penalty [of] everlasting destruction from [the] presence of the Lord, and from the glory of his might,

2 Thessalonians 1:10 when he shall have come to be glorified in his saints, and wondered at in all that have believed, (for our testimony to you has been believed,) in that day.

2 Thessalonians 1:11 To which end we also pray always for you, that our God may count you worthy of the calling, and fulfil all [the] good pleasure of [his] goodness and [the] work of faith with power,

2 Thessalonians 1:12 so that the name of our Lord Jesus [Christ] may be glorified in you and *ye* in him, according to the grace of our God, and of [the] Lord Jesus Christ.

2 Thessalonians 2:1 Now we beg you, brethren, by the coming of our Lord Jesus Christ and our gathering together to him,

2 Thessalonians 2:2 that ye be not soon shaken in mind, nor troubled, neither by spirit, nor by word, nor by letter, as [if it were] by us, as that the day of the Lord is present.

2 Thessalonians 2:3 Let not any one deceive you in any manner, because [it will not be] unless the apostasy have first come, and the man of sin have been revealed, the son of perdition;

2 Thessalonians 2:4 who opposes and exalts himself on high against all called God, or object of veneration; so that he himself sits down in the temple of God, shewing himself that he is God.

2 Thessalonians 2:5 Do ye not remember that, being yet with you, I said these things to you?

2 Thessalonians 2:6 And now ye know that which restrains, that he should be revealed in his own time.

2 Thessalonians 2:7 For the mystery of lawlessness already works; only [there is] he who restrains now until he be gone,

2 Thessalonians 2:8 and then the lawless one shall be revealed, whom the Lord Jesus shall consume with the breath of his mouth, and shall annul by the appearing of his coming;

2 Thessalonians 2:9 whose coming is according to the working of Satan in all power and signs and wonders of falsehood,

2 Thessalonians 2:10 and in all deceit of unrighteousness to them that perish, because they have not received the love of the truth that they might be saved.

2 Thessalonians 2:11 And for this reason God sends to them a working of error, that they should believe what is false,

2 Thessalonians 2:12 that all might be judged who have not believed the truth, but have found pleasure in unrighteousness.

2 Thessalonians 2:13 But we ought to give thanks to God always for you, brethren beloved of [the] Lord, that God has chosen you from [the] beginning to salvation in sanctification of [the] Spirit and belief of [the] truth:

2 Thessalonians 2:14 whereto he has called you by our glad tidings, to [the] obtaining of [the] glory of our Lord Jesus Christ.

2 Thessalonians 2:15 So then, brethren, stand firm, and hold fast the instructions which ye have been taught, whether by word or by our letter.

2 Thessalonians 2:16 But our Lord Jesus Christ himself, and our God and Father, who has loved us, and given [us] eternal consolation and good hope by grace,

2 Thessalonians 2:17 encourage your hearts, and establish you in every good work and word.

2 Thessalonians 3:1 For the rest, brethren, pray for us, that the word of the Lord may run and be glorified, even as also with you;

2 Thessalonians 3:2 and that we may be delivered from bad and evil men, for faith [is] not [the portion] of all.

2 Thessalonians 3:3 But the Lord is faithful, who shall establish you and keep [you] from evil.

2 Thessalonians 3:4 But we trust in the Lord as to you, that the things which we enjoin, ye both do and will do.

2 Thessalonians 3:5 But the Lord direct your hearts into the love of God, and into the patience of the Christ.

2 Thessalonians 3:6 Now we enjoin you, brethren, in the name of our Lord Jesus Christ, that ye withdraw from every brother walking disorderly and not according to the instruction which he received from us.

2 Thessalonians 3:7 For ye know yourselves how ye ought to imitate us, because we have not walked disorderly among you;

2 Thessalonians 3:8 nor have we eaten bread from any one without cost; but in toil and hardship working night and day not to be chargeable to any one of you:

2 Thessalonians 3:9 not that we have not the right, but that we might give ourselves as an example to you, in order to your imitating us.

2 Thessalonians 3:10 For also when we were with you we enjoined you this, that if any man does not like to work, neither let him eat.

2 Thessalonians 3:11 For we hear that [there are] some walking among you disorderly, not working at all, but busybodies.

2 Thessalonians 3:12 Now such we enjoin and exhort in [the] Lord Jesus Christ, that working quietly they eat their own bread.

2 Thessalonians 3:13 But *ye*, brethren, do not faint in well-doing.

2 Thessalonians 3:14 But if any one obey not our word by the letter, mark that man, and do not keep company with him, that he may be ashamed of himself;

2 Thessalonians 3:15 and do not esteem him as an enemy, but admonish [him] as a brother.

2 Thessalonians 3:16 But the Lord of peace himself give you peace continually in every way. The Lord [be] with you all.

2 Thessalonians 3:17 The salutation by the hand of me, Paul, which is [the] mark in every letter; so I write.

2 Thessalonians 3:18 The grace of our Lord Jesus Christ [be] with you all.

1 Timothy

1:1 Paul, apostle of Jesus Christ, according to [the] command of God our Saviour, and of Christ Jesus our hope,

1 Timothy 1:2 to Timotheus, [my] true child in faith: grace, mercy, peace, from God our Father and Christ Jesus our Lord.

1 Timothy 1:3 Even as I begged thee to remain in Ephesus, [when I was] going to Macedonia, that thou mightest enjoin some not to teach other doctrines,

1 Timothy 1:4 nor to turn their minds to fables and interminable genealogies, which bring questionings rather than [further] God’s dispensation, which [is] in faith.

1 Timothy 1:5 But the end of what is enjoined is love out of a pure heart and a good conscience and unfeigned faith;

1 Timothy 1:6 which [things] some having missed, have turned aside to vain discourse,

1 Timothy 1:7 desiring to be law-teachers, not understanding either what they say or concerning what they [so] strenuously affirm.

1 Timothy 1:8 Now we know that the law [is] good if any one uses it lawfully,

1 Timothy 1:9 knowing this, that law has not its application to a righteous person, but to [the] lawless and insubordinate, to [the] impious and sinful, to [the] unholy and profane, to smiters of fathers and smiters of mothers; to murderers,

1 Timothy 1:10 fornicators, sodomites, kidnappers, liars, perjurers; and if any other thing is opposed to sound teaching,

1 Timothy 1:11 according to the glad tidings of the glory of the blessed God, with which *I* have been entrusted.

1 Timothy 1:12 [And] I thank Christ Jesus our Lord, who has given me power, that he has counted me faithful, appointing to ministry him

1 Timothy 1:13 who before was a blasphemer and persecutor, and an insolent overbearing [man]: but mercy was shewn me because I did it ignorantly, in unbelief.

1 Timothy 1:14 But the grace of our Lord surpassingly over-abounded with faith and love, which [is] in Christ Jesus.

1 Timothy 1:15 Faithful [is] the word, and worthy of all acceptation, that Christ Jesus came into the world to save sinners, of whom *I* am [the] first.

1 Timothy 1:16 But for this reason mercy was shewn me, that in me, [the] first, Jesus Christ might display the whole long-suffering, for a delineation of those about to believe on him to life eternal.

1 Timothy 1:17 Now to the King of the ages, [the] incorruptible, invisible, only God, honour and glory to the ages of ages. Amen.

1 Timothy 1:18 This charge, [my] child Timotheus, I commit to thee, according to the prophecies as to thee preceding, in order that thou mightest war by them the good warfare,

1 Timothy 1:19 maintaining faith and a good conscience; which [last] some, having put away, have made shipwreck as to faith;

1 Timothy 1:20 of whom is Hymenaeus and Alexander, whom I have delivered to Satan, that they may be taught by discipline not to blaspheme.

1 Timothy 2:1 I exhort therefore, first of all, that supplications, prayers, intercessions, thanksgivings be made for all men;

1 Timothy 2:2 for kings and all that are in dignity, that we may lead a quiet and tranquil life in all piety and gravity;

1 Timothy 2:3 for this is good and acceptable before our Saviour God,

1 Timothy 2:4 who desires that all men should be saved and come to [the] knowledge of [the] truth.

1 Timothy 2:5 For God is one, and [the] mediator of God and men one, [the] man Christ Jesus,

1 Timothy 2:6 who gave himself a ransom for all, the testimony [to be rendered] in its own times;

1 Timothy 2:7 to which *I* have been appointed a herald and apostle, (I speak [the] truth, I do not lie,) a teacher of [the] nations in faith and truth.

1 Timothy 2:8 I will therefore that the men pray in every place, lifting up pious hands, without wrath or reasoning.

1 Timothy 2:9 In like manner also that the women in decent deportment and dress adorn themselves with modesty and discretion, not with plaited [hair] and gold, or pearls, or costly clothing,

1 Timothy 2:10 but, what becomes women making profession of the fear of God, by good works.

1 Timothy 2:11 Let a woman learn in quietness in all subjection;

1 Timothy 2:12 but I do not suffer a woman to teach nor to exercise authority over man, but to be in quietness;

1 Timothy 2:13 for Adam was formed first, then Eve:

1 Timothy 2:14 and Adam was not deceived; but the woman, having been deceived, was in transgression.

1 Timothy 2:15 But she shall be preserved in childbearing, if they continue in faith and love and holiness with discretion.

1 Timothy 3:1 The word [is] faithful: if any one aspires to exercise oversight, he desires a good work.

1 Timothy 3:2 The overseer then must be irreproachable, husband of one wife, sober, discreet, decorous, hospitable, apt to teach;

1 Timothy 3:3 not given to excesses from wine, not a striker, but mild, not addicted to contention, not fond of money,

1 Timothy 3:4 conducting his own house well, having [his] children in subjection with all gravity;

1 Timothy 3:5 (but if one does not know how to conduct his own house, how shall he take care of the assembly of God?)

1 Timothy 3:6 not a novice, that he may not, being inflated, fall into [the] fault of the devil.

1 Timothy 3:7 But it is necessary that he should have also a good testimony from those without, that he may fall not into reproach and [the] snare of the devil.

1 Timothy 3:8 Ministers, in like manner, grave, not double-tongued, not given to much wine, not seeking gain by base means,

1 Timothy 3:9 holding the mystery of the faith in a pure conscience.

1 Timothy 3:10 And let these be first proved, then let them minister, being without charge [against them].

1 Timothy 3:11 [The] women in like manner grave, not slanderers, sober, faithful in all things.

1 Timothy 3:12 Let [the] ministers be husbands of one wife, conducting [their] children and their own houses well:

1 Timothy 3:13 for those who shall have ministered well obtain for themselves a good degree, and much boldness in faith which [is] in Christ Jesus.

1 Timothy 3:14 These things I write to thee, hoping to come to thee more quickly;

1 Timothy 3:15 but if I delay, in order that thou mayest know how one ought to conduct oneself in God’s house, which is [the] assembly of [the] living God, [the] pillar and base of the truth.

1 Timothy 3:16 And confessedly the mystery of piety is great. God has been manifested in flesh, has been justified in [the] Spirit, has appeared to angels, has been preached among [the] nations, has been believed on in [the] world, has been received up in glory.

1 Timothy 4:1 But the Spirit speaks expressly, that in latter times some shall apostatise from the faith, giving their mind to deceiving spirits and teachings of demons

1 Timothy 4:2 speaking lies in hypocrisy, cauterised as to their own conscience,

1 Timothy 4:3 forbidding to marry, [bidding] to abstain from meats, which God has created for receiving with thanksgiving for them who are faithful and know the truth.

1 Timothy 4:4 For every creature of God [is] good, and nothing [is] to be rejected, being received with thanksgiving;

1 Timothy 4:5 for it is sanctified by God's word and freely addressing [him].

1 Timothy 4:6 Laying these things before the brethren, thou wilt be a good minister of Christ Jesus, nourished with the words of the faith and of the good teaching which thou hast fully followed up.

1 Timothy 4:7 But profane and old wives' fables avoid, but exercise thyself unto piety;

1 Timothy 4:8 for bodily exercise is profitable for a little, but piety is profitable for everything, having promise of life, of the present one, and of that to come.

1 Timothy 4:9 The word [is] faithful and worthy of all acceptation;

1 Timothy 4:10 for, for this we labour and suffer reproach, because we hope in a living God, who is preserver of all men, specially of those that believe.

1 Timothy 4:11 Enjoin and teach these things.

1 Timothy 4:12 Let no one despise thy youth, but be a model of the believers, in word, in conduct, in love, in faith, in purity.

1 Timothy 4:13 Till I come, give thyself to reading, to exhortation, to teaching.

1 Timothy 4:14 Be not negligent of the gift [that is] in thee, which has been given to thee through prophecy, with imposition of the hands of the elderhood.

1 Timothy 4:15 Occupy thyself with these things; be wholly in them, that thy progress may be manifest to all.

1 Timothy 4:16 Give heed to thyself and to the teaching; continue in them; for, doing this, thou shalt save both thyself and those that hear thee.

1 Timothy 5:1 Rebuke not an elder sharply, but exhort [him] as a father, younger [men] as brethren,

1 Timothy 5:2 elder women as mothers, younger women as sisters, with all purity.

1 Timothy 5:3 Honour widows who are really widows;

1 Timothy 5:4 but if any widow have children or descendants, let them learn first to be pious as regards their own house, and to render a

return on their side to [their] parents; for this is acceptable in the sight of God.

1 Timothy 5:5 Now she who [is] a widow indeed, and is left alone, has put [her] hope in God, and continues in supplications and prayers night and day.

1 Timothy 5:6 But she that lives in habits of self-indulgence is dead [while] living.

1 Timothy 5:7 And these things enjoin, that they may be irreproachable.

1 Timothy 5:8 But if any one does not provide for his own, and specially for those of [his] house, he has denied the faith, and is worse than the unbeliever.

1 Timothy 5:9 Let a widow be put upon the list, being of not less than sixty years, [having been] wife of one man,

1 Timothy 5:10 borne witness to in good works, if she have brought up children, if she have exercised hospitality, if she have washed saints' feet, if she have imparted relief to the distressed, if she have diligently followed every good work.

1 Timothy 5:11 But younger widows decline; for when they grow wanton against Christ, they desire to marry,

1 Timothy 5:12 being guilty, because they have cast off their first faith.

1 Timothy 5:13 And, at the same time, they learn also [to be] idle, going about to people's houses; and not only idle, but also gossipers and meddlers, speaking things not becoming.

1 Timothy 5:14 I will therefore that the younger marry, bear children, rule the house, give no occasion to the adversary in respect of reproach.

1 Timothy 5:15 For already some have turned aside after Satan.

1 Timothy 5:16 If any believing man or woman have widows, let them impart relief to them, and let not the assembly be charged, that it may impart relief to those [that are] widows indeed.

1 Timothy 5:17 Let the elders who take the lead [among the saints] well be esteemed worthy of double honour, specially those labouring in word and teaching;

1 Timothy 5:18 for the scripture says, Thou shalt not muzzle an ox that treadeth out corn, and, The workman [is] worthy of his hire.

1 Timothy 5:19 Against an elder receive not an accusation unless where there are two or three witnesses.

1 Timothy 5:20 Those that sin convict before all, that the rest also may have fear.

1 Timothy 5:21 I testify before God and Christ Jesus and the elect angels, that thou keep these things without prejudice, doing nothing by favour.

1 Timothy 5:22 Lay hands quickly on no man, nor partake in others' sins. Keep thyself pure.

1 Timothy 5:23 Drink no longer only water, but use a little wine on account of thy stomach and thy frequent illnesses.

1 Timothy 5:24 Of some men the sins are manifest beforehand, going before to judgment, and some also they follow after.

1 Timothy 5:25 In like manner good works also are manifest beforehand, and those that are otherwise cannot be hid.

1 Timothy 6:1 Let as many bondmen as are under yoke count their own masters worthy of all honour, that the name of God and the teaching be not blasphemed.

1 Timothy 6:2 And they that have believing masters, let them not despise [them] because they are brethren; but let them the rather serve them with subjection, because they are faithful and beloved, who profit by the good and ready service [rendered]. These things teach and exhort.

1 Timothy 6:3 If any one teach differently, and do not accede to sound words, those of our Lord Jesus Christ, and the teaching which [is] according to piety,

1 Timothy 6:4 he is puffed up, knowing nothing, but sick about questions and disputes of words, out of which arise envy, strife, injurious words, evil suspicions,

1 Timothy 6:5 constant quarrellings of men corrupted in mind and destitute of the truth, holding gain to be [the end of] piety.

1 Timothy 6:6 But piety with contentment *is* great gain.

1 Timothy 6:7 For we have brought nothing into the world: [it is] [manifest] that neither can we carry anything out.

1 Timothy 6:8 But having sustenance and covering, we will be content with these.

1 Timothy 6:9 But those who desire to be rich fall into temptation and a snare, and many unwise and hurtful lusts, which plunge men into destruction and ruin.

1 Timothy 6:10 For the love of money is [the] root of every evil; which some having aspired after, have wandered from the faith, and pierced themselves with many sorrows.

1 Timothy 6:11 But *thou*, O man of God, flee these things, and pursue righteousness, piety, faith, love, endurance, meekness of spirit.

1 Timothy 6:12 Strive earnestly [in] the good conflict of faith. Lay hold of eternal life, to which thou hast been called, and hast confessed the good confession before many witnesses.

1 Timothy 6:13 I enjoin thee before God who preserves all things in life, and Christ Jesus who witnessed before Pontius Pilate the good confession,

1 Timothy 6:14 that thou keep the commandment spotless, irreproachable, until the appearing of our Lord Jesus Christ;

1 Timothy 6:15 which in its own time the blessed and only Ruler shall shew, the King of those that reign, and Lord of those that exercise lordship;

1 Timothy 6:16 who only has immortality, dwelling in unapproachable light; whom no man has seen, nor is able to see; to whom [be] honour and eternal might. Amen.

1 Timothy 6:17 Enjoin on those rich in the present age not to be high-minded, nor to trust on the uncertainty of riches; but in the God who affords us all things richly for [our] enjoyment;

1 Timothy 6:18 to do good, to be rich in good works, to be liberal in distributing, disposed to communicate [of their substance],

1 Timothy 6:19 laying by for themselves a good foundation for the future, that they may lay hold of [what is] really life.

1 Timothy 6:20 O Timotheus, keep the entrusted deposit, avoiding profane, vain babblings, and oppositions of false-named knowledge,

1 Timothy 6:21 of which some having made profession, have missed the faith. Grace [be] with thee.

2 Timothy

1:1 Paul, apostle of Jesus Christ by God’s will, according to promise of life, the [life] which [is] in Christ Jesus,

2 Timothy 1:2 to Timotheus, [my] beloved child: grace, mercy, peace, from God [the] Father, and Christ Jesus our Lord.

2 Timothy 1:3 I am thankful to God, whom I serve from [my] forefathers with pure conscience, how unceasingly I have the remembrance of thee in my supplications night and day,

2 Timothy 1:4 earnestly desiring to see thee, remembering thy tears, that I may be filled with joy;

2 Timothy 1:5 calling to mind the unfeigned faith which [has been] in thee, which dwelt first in thy grandmother Lois, and in thy mother Eunice, and I am persuaded that in thee also.

2 Timothy 1:6 For which cause I put thee in mind to rekindle the gift of God which is in thee by the putting on of my hands.

2 Timothy 1:7 For God has not given us a spirit of cowardice, but of power, and of love, and of wise discretion.

2 Timothy 1:8 Be not therefore ashamed of the testimony of our Lord, nor of me his prisoner; but suffer evil along with the glad tidings, according to the power of God;

2 Timothy 1:9 who has saved us, and has called us with a holy calling, not according to our works, but according to [his] own purpose and grace, which [was] given to us in Christ Jesus before [the] ages of time,

2 Timothy 1:10 but has been made manifest now by the appearing of our Saviour Jesus Christ, who has annulled death, and brought to light life and incorruptibility by the glad tidings;

2 Timothy 1:11 to which *I* have been appointed a herald and apostle and teacher of [the] nations.

2 Timothy 1:12 For which cause also I suffer these things; but I am not ashamed; for I know whom I have believed, and am persuaded that he is able to keep for that day the deposit I have entrusted to him.

2 Timothy 1:13 Have an outline of sound words, which [words] thou hast heard of me, in faith and love which [are] in Christ Jesus.

2 Timothy 1:14 Keep, by the Holy Spirit which dwells in us, the good deposit entrusted.

2 Timothy 1:15 Thou knowest this, that all who [are] in Asia, of whom is Phygellus and Hermogenes, have turned away from me.

2 Timothy 1:16 The Lord grant mercy to the house of Onesiphorus, for he has often refreshed me, and has not been ashamed of my chain;

2 Timothy 1:17 but being in Rome sought me out very diligently, and found [me]—

2 Timothy 1:18 the Lord grant to him to find mercy from [the] Lord in that day—and how much service he rendered in Ephesus *thou* knowest best.

2 Timothy 2:1 Thou therefore, my child, be strong in the grace which [is] in Christ Jesus.

2 Timothy 2:2 And the things thou hast heard of me in the presence of many witnesses, these entrust to faithful men, such as shall be competent to instruct others also.

2 Timothy 2:3 Take thy share in suffering as a good soldier of Jesus Christ.

2 Timothy 2:4 No one going as a soldier entangles himself with the affairs of life, that he may please him who has enlisted him as a soldier.

2 Timothy 2:5 And if also any one contend [in the games], he is not crowned unless he contend lawfully.

2 Timothy 2:6 The husbandman must labour before partaking of the fruits.

2 Timothy 2:7 Think of what I say, for the Lord will give thee understanding in all things.

2 Timothy 2:8 Remember Jesus Christ raised from among [the] dead, of [the] seed of David, according to my glad tidings,

2 Timothy 2:9 in which I suffer even unto bonds as an evil-doer: but the word of God is not bound.

2 Timothy 2:10 For this cause I endure all things for the sake of the elect, that *they* also may obtain the salvation which [is] in Christ Jesus with eternal glory.

2 Timothy 2:11 The word [is] faithful; for if we have died together with [him], we shall also live together;

2 Timothy 2:12 if we endure, we shall also reign together; if we deny, *he* also will deny us;

2 Timothy 2:13 if we are unfaithful, *he* abides faithful, for he cannot deny himself.

2 Timothy 2:14 Of these things put in remembrance, testifying earnestly before the Lord not to have disputes of words, profitable for nothing, to the subversion of the hearers.

2 Timothy 2:15 Strive diligently to present thyself approved to God, a workman that has not to be ashamed, cutting in a straight line the word of truth.

2 Timothy 2:16 But profane, vain babblings shun, for they will advance to greater impiety,

2 Timothy 2:17 and their word will spread as a gangrene; of whom is Hymenaeus and Philetus;

2 Timothy 2:18 [men] who as to the truth have gone astray, saying that the resurrection has taken place already; and overthrow the faith of some.

2 Timothy 2:19 Yet the firm foundation of God stands, having this seal, [The] Lord knows those that are his; and, Let every one who names the name of [the] Lord withdraw from iniquity.

2 Timothy 2:20 But in a great house there are not only gold and silver vessels, but also wooden and earthen; and some to honour, and some to dishonour.

2 Timothy 2:21 If therefore one shall have purified himself from these, [in separating himself from them], he shall be a vessel to honour, sanctified, serviceable to the Master, prepared for every good work.

2 Timothy 2:22 But youthful lusts flee, and pursue righteousness, faith, love, peace, with those that call upon the Lord out of a pure heart.

2 Timothy 2:23 But foolish and senseless questionings avoid, knowing that they beget contentions.

2 Timothy 2:24 And a bondman of [the] Lord ought not to contend, but be gentle towards all; apt to teach; forbearing;

2 Timothy 2:25 in meekness setting right those who oppose, if God perhaps may sometime give them repentance to acknowledgment of [the] truth,

2 Timothy 2:26 and that they may awake up out of the snare of the devil, [who are] taken by him, for *his* will.

2 Timothy 3:1 But this know, that in [the] last days difficult times shall be there;

2 Timothy 3:2 for men shall be lovers of self, lovers of money, boastful, arrogant, evil speakers, disobedient to parents, ungrateful, profane,

2 Timothy 3:3 without natural affection, implacable, slanderers, of unsubdued passions, savage, having no love for what is good,

2 Timothy 3:4 traitors, headlong, of vain pretensions, lovers of pleasure rather than lovers of God;

2 Timothy 3:5 having a form of piety but denying the power of it: and from these turn away.

2 Timothy 3:6 For of these are they who are getting into houses, and leading captive silly women, laden with sins, led by various lusts,

2 Timothy 3:7 always learning, and never able to come to [the] knowledge of [the] truth.

2 Timothy 3:8 Now in the same manner in which Jannes and Jambres withstood Moses, thus these also withstand the truth; men corrupted in mind, found worthless as regards the faith.

2 Timothy 3:9 But they shall not advance farther; for their folly shall be completely manifest to all, as that of those also became.

2 Timothy 3:10 But *thou* hast been thoroughly acquainted with my teaching, conduct, purpose, faith, longsuffering, love, endurance,

2 Timothy 3:11 persecutions, sufferings: what [sufferings] happened to me in Antioch, in Iconium, in Lystra; what persecutions I endured; and the Lord delivered me out of all.

2 Timothy 3:12 And all indeed who desire to live piously in Christ Jesus will be persecuted.

2 Timothy 3:13 But wicked men and juggling impostors shall advance in evil, leading and being led astray.

2 Timothy 3:14 But *thou*, abide in those things which thou hast learned, and [of which] thou hast been fully persuaded, knowing of whom thou hast learned [them];

2 Timothy 3:15 and that from a child thou hast known the sacred letters, which are able to make thee wise unto salvation, through faith which [is] in Christ Jesus.

2 Timothy 3:16 Every scripture [is] divinely inspired, and profitable for teaching, for conviction, for correction, for instruction in righteousness;

2 Timothy 3:17 that the man of God may be complete, fully fitted to every good work.

2 Timothy 4:1 I testify before God and Christ Jesus, who is about to judge living and dead, and by his appearing and his kingdom,

2 Timothy 4:2 proclaim the word; be urgent in season [and] out of season, convict, rebuke, encourage, with all longsuffering and doctrine.

2 Timothy 4:3 For the time shall be when they will not bear sound teaching; but according to their own lusts will heap up to themselves teachers, having an itching ear;

2 Timothy 4:4 and they will turn away their ear from the truth, and will have turned aside to fables.

2 Timothy 4:5 But *thou*, be sober in all things, bear evils, do [the] work of an evangelist, fill up the full measure of thy ministry.

2 Timothy 4:6 For *I* am already being poured out, and the time of my release is come.

2 Timothy 4:7 I have combated the good combat, I have finished the race, I have kept the faith.

2 Timothy 4:8 Henceforth the crown of righteousness is laid up for me, which the Lord, the righteous Judge, will render to me in that day; but not only to me, but also to all who love his appearing.

2 Timothy 4:9 Use diligence to come to me quickly;

2 Timothy 4:10 for Demas has forsaken me, having loved the present age, and is gone to Thessalonica; Crescens to Galatia,Titus to Dalmatia.

2 Timothy 4:11 Luke alone is with me. Take Mark, and bring [him] with thyself, for he is serviceable to me for ministry.

2 Timothy 4:12 But Tychicus I have sent to Ephesus.

2 Timothy 4:13 The cloak which I left behind [me] in Troas at Carpus's, bring when thou comest, and the books, especially the parchments.

2 Timothy 4:14 Alexander the smith did many evil things against me. The Lord will render to him according to his works.

2 Timothy 4:15 Against whom be *thou* also on thy guard, for he has greatly withstood our words.

2 Timothy 4:16 At my first defence no man stood with me, but all deserted me. May it not be imputed to them.

2 Timothy 4:17 But the Lord stood with [me], and gave me power, that through me the proclamation might be fully made, and all [those of] the nations should hear; and I was delivered out of the lion's mouth.

2 Timothy 4:18 The Lord shall deliver me from every wicked work, and shall preserve [me] for his heavenly kingdom; to whom [be] glory for the ages of ages. Amen.

2 Timothy 4:19 Salute Prisca and Aquila, and the house of Onesiphorus.

2 Timothy 4:20 Erastus remained in Corinth, but Trophimus I left behind in Miletus sick.

2 Timothy 4:21 Use diligence to come before winter. Eubulus salutes thee, and Pudens, and Linus, and Claudia, and the brethren all.

2 Timothy 4:22 The Lord Jesus Christ [be] with your spirit. Grace [be] with you.

Titus

1:1 Paul, bondman of God, and apostle of Jesus Christ according to [the] faith of God's elect, and knowledge of [the] truth which [is] according to piety;

Titus 1:2 in [the] hope of eternal life, which God, who cannot lie, promised before the ages of time,

Titus 1:3 but has manifested in its own due season his word, in [the] proclamation with which *I* have been entrusted, according to [the] commandment of our Saviour God;

Titus 1:4 to Titus, my own child according to [the] faith common [to us]: Grace and peace from God [the] Father, and Christ Jesus our Saviour.

Titus 1:5 For this cause I left thee in Crete, that thou mightest go on to set right what remained [unordered], and establish elders in each city, as *I* had ordered thee:

Titus 1:6 if any one be free from all charge [against him], husband of one wife, having believing children not accused of excess or unruly.

Titus 1:7 For the overseer must be free from all charge [against him] as God's steward; not headstrong, not passionate, not disorderly through wine, not a striker, not seeking gain by base means;

Titus 1:8 but hospitable, a lover of goodness, discreet, just, pious, temperate,

Titus 1:9 clinging to the faithful word according to the doctrine taught, that he may be able both to encourage with sound teaching and refute gainsayers.

Titus 1:10 For there are many and disorderly vain speakers and deceivers of people's minds, specially those of [the] circumcision,

Titus 1:11 who must have their mouths stopped, who subvert whole houses, teaching things which ought not [to be taught] for the sake of base gain.

Titus 1:12 One of themselves, a prophet of their own, has said, Cretans are always liars, evil wild beasts, lazy gluttons.

Titus 1:13 This testimony is true; for which cause rebuke them severely, that they may be sound in the faith,

Titus 1:14 not turning [their] minds to Jewish fables and commandments of men turning away from the truth.

Titus 1:15 All things [are] pure to the pure; but to the defiled and unbelieving nothing [is] pure; but both their mind and their conscience are defiled.

Titus 1:16 They profess to know God, but in works deny [him], being abominable, and disobedient, and found worthless as to every good work.

Titus 2:1 But do *thou* speak the things that become sound teaching;

Titus 2:2 that the elder men be sober, grave, discreet, sound in faith, in love, in patience;

Titus 2:3 that the elder women in like manner be in deportment as becoming those who have to say to sacred things, not slanderers, not enslaved to much wine, teachers of what is right;

Titus 2:4 that they may admonish the young women to be attached to [their] husbands, to be attached to [their] children,

Titus 2:5 discreet, chaste, diligent in home work, good, subject to their own husbands, that the word of God may not be evil spoken of.

Titus 2:6 The younger men in like manner exhort to be discreet:

Titus 2:7 in all things affording thyself as a pattern of good works; in teaching uncorruptedness, gravity,

Titus 2:8 a sound word, not to be condemned; that he who is opposed may be ashamed, having no evil thing to say about us:

Titus 2:9 bondmen to be subject to their own masters, to make themselves acceptable in everything; not gainsaying;

Titus 2:10 not robbing [their masters], but shewing all good fidelity, that they may adorn the teaching which [is] of our Saviour God in all things.

Titus 2:11 For the grace of God which carries with it salvation for all men has appeared,

Titus 2:12 teaching us that, having denied impiety and worldly lusts, we should live soberly, and justly, and piously in the present course of things,

Titus 2:13 awaiting the blessed hope and appearing of the glory of our great God and Saviour Jesus Christ;

Titus 2:14 who gave himself for us, that he might redeem us from all lawlessness, and purify to himself a peculiar people, zealous for good works.

Titus 2:15 These things speak, and exhort, and rebuke with all authority. Let no one despise thee.

Titus 3:1 Put them in mind to be subject to rulers, to authorities, to be obedient to rule, to be ready to do every good work,

Titus 3:2 to speak evil of no one, not to be contentious, [to be] mild, shewing all meekness towards all men.

Titus 3:3 For we were once ourselves also without intelligence, disobedient, wandering in error, serving various lusts and pleasures, living in malice and envy, hateful, [and] hating one another.

Titus 3:4 But when the kindness and love to man of our Saviour God appeared,

Titus 3:5 not on the principle of works which [have been done] in righteousness which *we* had done, but according to his own mercy he saved us through [the] washing of regeneration and renewal of [the] Holy Spirit,

Titus 3:6 which he poured out on us richly through Jesus Christ our Saviour;

Titus 3:7 that, having been justified by *his* grace, we should become heirs according to [the] hope of eternal life.

Titus 3:8 The word [is] faithful, and I desire that thou insist strenuously on these things, that they who have believed God may take care to pay diligent attention to good works. These things are good and profitable to men.

Titus 3:9 But foolish questions, and genealogies, and strifes, and contentions about the law, shun; for they are unprofitable and vain.

Titus 3:10 An heretical man after a first and second admonition have done with,

Titus 3:11 knowing that such a one is perverted, and sins, being self-condemned.

Titus 3:12 When I shall send Artemas to thee, or Tychicus, use diligence to come to me to Nicopolis; for I have decided to winter there.

Titus 3:13 Zenas the lawyer and Apollos set forward diligently on their way, that nothing may be lacking to them;

Titus 3:14 and let ours also learn to apply themselves to good works for necessary wants, that they may not be unfruitful.

Titus 3:15 All with me salute thee. Salute those who love us in [the] faith. Grace [be] with you all.

Philemon

1:1 Paul, prisoner of Christ Jesus, and Timotheus the brother, to Philemon the beloved and our fellow-workman, Philemon 1:2 and to the sister Apphia and to Archippus our fellow-soldier, and to the assembly which [is] in thine house.

Philemon 1:3 Grace to you and peace from God our Father, and [the] Lord Jesus Christ.

Philemon 1:4 I thank my God, always making mention of thee at my prayers,

Philemon 1:5 hearing of thy love and the faith which thou hast towards the Lord Jesus, and towards all the saints,

Philemon 1:6 in such sort that thy participation in the faith should become operative in the acknowledgment of every good thing which is in us towards Christ [Jesus].

Philemon 1:7 For we have great thankfulness and encouragement through thy love, because the bowels of the saints are refreshed by thee, brother.

Philemon 1:8 Wherefore having much boldness in Christ to enjoin thee what is fitting,

Philemon 1:9 for love's sake I rather exhort, being such a one as Paul the aged, and now also prisoner of Jesus Christ.

Philemon 1:10 I exhort thee for *my* child, whom I have begotten in [my] bonds, Onesimus,

Philemon 1:11 once unserviceable to thee, but now serviceable to thee and to me:

Philemon 1:12 whom I have sent back to thee: [but do *thou* receive] him, that is, *my* bowels:

Philemon 1:13 whom *I* was desirous of keeping with myself, that for thee he might minister to me in the bonds of the glad tidings;

Philemon 1:14 but I have wished to do nothing without thy mind, that thy good might not be as of necessity but of willingness:

Philemon 1:15 for perhaps for this reason he has been separated [from thee] for a time, that thou mightest possess him fully for ever;

Philemon 1:16 not any longer as a bondman, but above a bondman, a beloved brother, specially to me, and how much rather to thee, both in [the] flesh and in [the] Lord?

Philemon 1:17 If therefore thou holdest me to be a partner [with thee], receive him as me;

Philemon 1:18 but if he have wronged thee anything or owe anything [to thee], put this to my account.

Philemon 1:19 *I* Paul have written [it] with mine own hand; *I* will repay [it]: that I say not to thee that thou owest even thine own self also to me.

Philemon 1:20 Yea, brother, *I* would have profit of *thee* in [the] Lord: refresh my bowels in Christ.

Philemon 1:21 Being confident of thine obedience, I have written to thee, knowing that thou wilt do even more than I say.

Philemon 1:22 But withal prepare me also a lodging; for I hope that I shall be granted to you through your prayers.

Philemon 1:23 Epaphras salutes thee, my fellow-prisoner in Christ Jesus;

Philemon 1:24 Mark, Aristarchus, Demas, Luke, my fellow-workmen.

Philemon 1:25 The grace of our Lord Jesus Christ [be] with your spirit.

Hebrews

1:1 God having spoken in many parts and in many ways formerly to the fathers in the prophets,

Hebrews 1:2 at the end of these days has spoken to us in [the person of the] Son, whom he has established heir of all things, by whom also he made the worlds;

Hebrews 1:3 who being [the] effulgence of his glory and [the] expression of his substance, and upholding all things by the word of his power, having made [by himself] the purification of sins, set himself down on the right hand of the greatness on high,

Hebrews 1:4 taking a place by so much better than the angels, as he inherits a name more excellent than they.

Hebrews 1:5 For to which of the angels said he ever, *Thou* art my Son: this day have *I* begotten thee? and again, *I* will be to him for father, and *he* shall be to me for son?

Hebrews 1:6 and again, when he brings in the firstborn into the habitable world, he says, And let all God's angels worship him.

Hebrews 1:7 And as to the angels he says, Who makes his angels spirits and his ministers a flame of fire;

Hebrews 1:8 but as to the Son, Thy throne, O God, [is] to the age of the age, and a sceptre of uprightness [is] the sceptre of thy kingdom.

Hebrews 1:9 Thou hast loved righteousness and hast hated lawlessness; therefore God, thy God, has anointed thee with oil of gladness above thy companions.

Hebrews 1:10 And, *Thou* in the beginning, Lord, hast founded the earth, and works of thy hands are the heavens.

Hebrews 1:11 They shall perish, but *thou* continuest still; and they all shall grow old as a garment,

Hebrews 1:12 and as a covering shalt thou roll them up, and they shall be changed; but *thou* art the Same, and thy years shall not fail.

Hebrews 1:13 But as to which of the angels said he ever, Sit at my right hand until I put thine enemies [as] footstool of thy feet?

Hebrews 1:14 Are they not all ministering spirits, sent out for service on account of those who shall inherit salvation?

Hebrews 2:1 For this reason we should give heed more abundantly to the things [we have] heard, lest in any way we should slip away.

Hebrews 2:2 For if the word which was spoken by angels was firm, and every transgression and disobedience received just retribution,

Hebrews 2:3 how shall *we* escape if we have been negligent of so great salvation, which, having had its commencement in being spoken [of] by the Lord, has been confirmed to us by those who have heard;

Hebrews 2:4 God bearing, besides, witness with [them] to [it], both by signs and wonders, and various acts of power, and distributions of [the] Holy Spirit, according to his will?

Hebrews 2:5 For he has not subjected to angels the habitable world which is to come, of which we speak;

Hebrews 2:6 but one has testified somewhere, saying, What is man, that thou rememberest him, or son of man that thou visitest him?

Hebrews 2:7 Thou hast made him some little inferior to the angels; thou hast crowned him with glory and honour, [and hast set him over the works of thy hands;]

Hebrews 2:8 thou hast subjected all things under his feet. For in subjecting all things to him, he has left nothing unsubject to him. But now we see not yet all things subjected to *him*,

Hebrews 2:9 but we see Jesus, who [was] made some little inferior to angels on account of the suffering of death, crowned with glory and honour; so that by the grace of God he should taste death for every thing.

Hebrews 2:10 For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons to glory, to make perfect the leader of their salvation through sufferings.

Hebrews 2:11 For both he that sanctifies and those sanctified [are] all of one; for which cause he is not ashamed to call them brethren,

Hebrews 2:12 saying, I will declare thy name to my brethren; in [the] midst of [the] assembly will I sing thy praises.

Hebrews 2:13 And again, I will trust in him. And again, Behold, I and the children which God has given me.

Hebrews 2:14 Since therefore the children partake of blood and flesh, he also, in like manner, took part in the same, that through death he might annul him who has the might of death, that is, the devil;

Hebrews 2:15 and might set free all those who through fear of death through the whole of their life were subject to bondage.

Hebrews 2:16 For he does not indeed take hold of angels [by the hand], but he takes hold of the seed of Abraham.

Hebrews 2:17 Wherefore it behoved him in all things to be made like to [his] brethren, that he might be a merciful and faithful high priest in things relating to God, to make propitiation for the sins of the people;

Hebrews 2:18 for, in that himself has suffered, being tempted, he is able to help those that are being tempted.

Hebrews 3:1 Wherefore, holy brethren, partakers of [the] heavenly calling, consider the Apostle and High Priest of our confession, Jesus,

Hebrews 3:2 who is faithful to him that has constituted him, as Moses also in all his house.

Hebrews 3:3 For *he* has been counted worthy of greater glory than Moses, by how much he that has built it has more honour than the house.

Hebrews 3:4 For every house is built by some one; but he who has built all things [is] God.

Hebrews 3:5 And Moses indeed [was] faithful in all his house, as a ministering servant, for a testimony of the things to be spoken after;

Hebrews 3:6 but Christ, as Son over his house, whose house are *we*, if indeed we hold fast the boldness and the boast of hope firm to the end.

Hebrews 3:7 Wherefore, even as says the Holy Spirit, To-day if ye will hear his voice,

Hebrews 3:8 harden not your hearts, as in the provocation, in the day of temptation in the wilderness;

Hebrews 3:9 where your fathers tempted [me], by proving [me], and saw my works forty years.

Hebrews 3:10 Wherefore I was wroth with this generation, and said, They always err in heart; and *they* have not known my ways;

Hebrews 3:11 so I swore in my wrath, If they shall enter into my rest.

Hebrews 3:12 See, brethren, lest there be in any one of you a wicked heart of unbelief, in turning away from [the] living God.

Hebrews 3:13 But encourage yourselves each day, as long as it is called To-day, that none of you be hardened by the deceitfulness of sin.

Hebrews 3:14 For we are become companions of the Christ if indeed we hold the beginning of the assurance firm to the end;

Hebrews 3:15 in that it is said, To-day if ye will hear his voice, do not harden your hearts, as in the provocation;

Hebrews 3:16 (for who was it, who, having heard, provoked? but [was it] not all who came out of Egypt by Moses?

Hebrews 3:17 And with whom was he wroth forty years? [Was it] not with those who had sinned, whose carcases fell in the wilderness?

Hebrews 3:18 And to whom sware he that they should not enter into his rest, but to those who had not hearkened to the word?

Hebrews 3:19 And we see that they could not enter in on account of unbelief;)

Hebrews 4:1 Let us therefore fear, lest, a promise being left of entering into his rest, any one of you might seem to have failed [of it].

Hebrews 4:2 For indeed we have had glad tidings presented to us, even as they also; but the word of the report did not profit *them*, not being mixed with faith in those who heard.

Hebrews 4:3 For we enter into the rest who have believed; as he said, As I have sworn in my wrath, If they shall enter into my rest; although the works had been completed from [the] foundation of [the] world.

Hebrews 4:4 For he has said somewhere of the seventh [day] thus, And God rested on the seventh day from all his works:

Hebrews 4:5 and in this again, If they shall enter into my rest.

Hebrews 4:6 Seeing therefore it remains that some enter into it, and those who first received the glad tidings did not enter in on account of not hearkening to the word,

Hebrews 4:7 again he determines a certain day, saying, in David, 'To-day,' after so long a time; (according as it has been said before), To-day, if ye will hear his voice, harden not your hearts.

Hebrews 4:8 For if Jesus had brought them into rest, he would not have spoken afterwards about another day.

Hebrews 4:9 There remains then a sabbatism to the people of God.

Hebrews 4:10 For he that has entered into his rest, he also has rested from his works, as God did from his own.

Hebrews 4:11 Let us therefore use diligence to enter into that rest, that no one may fall after the same example of not hearkening to the word.

Hebrews 4:12 For the word of God [is] living and operative, and sharper than any two-edged sword, and penetrating to [the] division of soul and spirit, both of joints and marrow, and a discerner of the thoughts and intents of [the] heart.

Hebrews 4:13 And there is not a creature unapparent before him; but all things [are] naked and laid bare to his eyes, with whom we have to do.

Hebrews 4:14 Having therefore a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast the confession.

Hebrews 4:15 For we have not a high priest not able to sympathise with our infirmities, but tempted in all things in like manner, sin apart.

Hebrews 4:16 Let us approach therefore with boldness to the throne of grace, that we may receive mercy, and find grace for seasonable help.

Hebrews 5:1 For every high priest taken from amongst men is established for men in things relating to God, that he may offer both gifts and sacrifices for sins;

Hebrews 5:2 being able to exercise forbearance towards the ignorant and erring, since he himself also is clothed with infirmity;

Hebrews 5:3 and, on account of this [infirmity], he ought, even as for the people, so also for himself, to offer for sins.

Hebrews 5:4 And no one takes the honour to himself but [as] called by God, even as Aaron also.

Hebrews 5:5 Thus the Christ also has not glorified himself to be made a high priest; but he who had said to him, *Thou* art my Son, *I* have to-day begotten thee.

Hebrews 5:6 Even as also in another [place] he says, *Thou* [art] a priest for ever according to the order of Melchisedec.

Hebrews 5:7 Who in the days of his flesh, having offered up both supplications and entreaties to him who was able to save him out of death, with strong crying and tears; (and having been heard because of his piety;)

Hebrews 5:8 though he were Son, he learned obedience from the things which he suffered;

Hebrews 5:9 and having been perfected, became to all them that obey him, author of eternal salvation;

Hebrews 5:10 addressed by God [as] high priest according to the order of Melchisedec.

Hebrews 5:11 Concerning whom we have much to say, and hard to be interpreted in speaking [of it], since ye are become dull in hearing.

Hebrews 5:12 For when for the time ye ought to be teachers, ye have again need that [one] should teach you what [are] the elements of the beginning of the oracles of God, and are become such as have need of milk, [and] not of solid food.

Hebrews 5:13 For every one that partakes of milk [is] unskilled in the word of righteousness, for he is a babe;

Hebrews 5:14 but solid food belongs to full-grown men, who, on account of habit, have their senses exercised for distinguishing both good and evil.

Hebrews 6:1 Wherefore, leaving the word of the beginning of the Christ, let us go on [to what belongs] to full growth, not laying again a foundation of repentance from dead works and faith in God,

Hebrews 6:2 of [the] doctrine of washings, and of imposition of hands, and of resurrection of [the] dead, and of eternal judgment;

Hebrews 6:3 and this will we do if God permit.

Hebrews 6:4 For it is impossible to renew again to repentance those once enlightened, and who have tasted of the heavenly gift, and have been made partakers of [the] Holy Spirit,

Hebrews 6:5 and have tasted the good word of God, and [the] works of power of [the] age to come,

Hebrews 6:6 and have fallen away, crucifying for themselves [as they do] the Son of God, and making a show of [him].

Hebrews 6:7 For ground which drinks the rain which comes often upon it, and produces useful herbs for those for whose sakes also it is tilled, partakes of blessing from God;

Hebrews 6:8 but bringing forth thorns and briars, it is found worthless and nigh to a curse, whose end [is] to be burned.

Hebrews 6:9 But we are persuaded concerning you, beloved, better things, and connected with salvation, even if we speak thus.

Hebrews 6:10 For God [is] not unrighteous to forget your work, and the love which ye have shewn to his name, having ministered to the saints, and [still] ministering.

Hebrews 6:11 But we desire earnestly that each one of you shew the same diligence to the full assurance of hope unto the end;

Hebrews 6:12 that ye be not sluggish, but imitators of those who through faith and patience have been inheritors of the promises.

Hebrews 6:13 For God, having promised to Abraham, since he had no greater to swear by, swore by himself,

Hebrews 6:14 saying, Surely blessing I will bless thee, and multiplying I will multiply thee;

Hebrews 6:15 and thus, having had long patience, he got the promise.

Hebrews 6:16 For men indeed swear by a greater, and with them the oath is a term to all dispute, as making matters sure.

Hebrews 6:17 Wherein God, willing to shew more abundantly to the heirs of the promise the unchangeableness of his purpose, intervened by an oath,

Hebrews 6:18 that by two unchangeable things, in which [it was] impossible that God should lie, we might have a strong encouragement, who have fled for refuge to lay hold on the hope set before us,

Hebrews 6:19 which we have as anchor of the soul, both secure and firm, and entering into that within the veil,

Hebrews 6:20 where Jesus is entered as forerunner for us, become for ever a high priest according to the order of Melchisedec.

Hebrews 7:1 For this Melchisedec, King of Salem, priest of the most high God, who met Abraham returning from smiting the kings, and blessed him;

Hebrews 7:2 to whom Abraham gave also the tenth portion of all; first being interpreted King of righteousness, and then also King of Salem, which is King of peace;

Hebrews 7:3 without father, without mother, without genealogy; having neither beginning of days nor end of life, but assimilated to the Son of God, abides a priest continually.

Hebrews 7:4 Now consider how great this [personage] was, to whom [even] the patriarch Abraham gave a tenth out of the spoils.

Hebrews 7:5 And they indeed from among the sons of Levi, who receive the priesthood, have commandment to take tithes from the people according to the law, that is from their brethren, though these are come out of the loins of Abraham:

Hebrews 7:6 but he who has no genealogy from them has tithed Abraham, and blessed him who had the promises.

Hebrews 7:7 But beyond all gainsaying, the inferior is blessed by the better.

Hebrews 7:8 And here dying men receive tithes; but there [one] of whom the witness is that he lives;

Hebrews 7:9 and, so to speak, through Abraham, Levi also, who received tithes, has been made to pay tithes.

Hebrews 7:10 For he was yet in the loins of his father when Melchisedec met him.

Hebrews 7:11 If indeed then perfection were by the Levitical priesthood, for the people had their law given to them in connexion with *it*, what need [was there] still that a different priest should arise according to the order of Melchisedec, and not be named after the order of Aaron?

Hebrews 7:12 For, the priesthood being changed, there takes place of necessity a change of law also.

Hebrews 7:13 For he, of whom these things are said, belongs to a different tribe, of which no one has [ever] been attached to the service of the altar.

Hebrews 7:14 For it is clear that our Lord has sprung out of Juda, as to which tribe Moses spake nothing as to priests.

Hebrews 7:15 And it is yet more abundantly evident, since a different priest arises according to the similitude of Melchisedec,

Hebrews 7:16 who has been constituted not according to law of fleshly commandment, but according to power of indissoluble life.

Hebrews 7:17 For it is borne witness, *Thou* art a priest for ever according to the order of Melchisedec.

Hebrews 7:18 For there is a setting aside of the commandment going before for its weakness and unprofitableness,

Hebrews 7:19 (for the law perfected nothing,) and the introduction of a better hope by which we draw nigh to God.

Hebrews 7:20 And by how much [it was] not without the swearing of an oath;

Hebrews 7:21 (for they are become priests without the swearing of an oath, but he with the swearing of an oath, by him who said, as to him, The Lord has sworn, and will not repent [of it], *Thou* [art] priest for ever [according to the order of Melchisedec];)

Hebrews 7:22 by so much Jesus became surety of a better covenant.

Hebrews 7:23 And they have been many priests, on account of being hindered from continuing by death;

Hebrews 7:24 but he, because of his continuing for ever, has the priesthood unchangeable.

Hebrews 7:25 Whence also he is able to save completely those who approach by him to God, always living to intercede for them.

Hebrews 7:26 For such a high priest became us, holy, harmless, undefiled, separated from sinners, and become higher than the heavens:

Hebrews 7:27 who has not day by day need, as the high priests, first to offer up sacrifices for his own sins, then [for] those of the people; for this he did once for all [in] having offered up himself.

Hebrews 7:28 For the law constitutes men high priests, having infirmity; but the word of the swearing of the oath which [is] after the law, a Son perfected for ever.

Hebrews 8:1 Now a summary of the things of which we are speaking [is], We have such a one high priest who has sat down on [the] right hand of the throne of the greatness in the heavens;

Hebrews 8:2 minister of the holy places and of the true tabernacle, which the Lord has pitched, [and] not man.

Hebrews 8:3 For every high priest is constituted for the offering both of gifts and sacrifices; whence it is needful that this one also should have something which he may offer.

Hebrews 8:4 If then indeed he were upon earth, he would not even be a priest, there being those who offer the gifts according to the law,

Hebrews 8:5 (who serve the representation and shadow of heavenly things, according as Moses was oracularly told [when] about to make the tabernacle; for See, saith He, that thou make all things according to the pattern which has been shewn to thee in the mountain.)

Hebrews 8:6 But now he has got a more excellent ministry, by so much as he is mediator of a better covenant, which is established on the footing of better promises.

Hebrews 8:7 For if that first was faultless, place had not been sought for a second.

Hebrews 8:8 For finding fault, he says to them, Behold, days come, saith the Lord, and I will consummate a new covenant as regards the house of Israel, and as regards the house of Juda;

Hebrews 8:9 not according to the covenant which I made to their fathers in [the] day of my taking their hand to lead them out of the land of Egypt; because *they* did not continue in my covenant, and *I* did not regard them, saith [the] Lord.

Hebrews 8:10 Because this [is] the covenant that I will covenant to the house of Israel after those days, saith the Lord: Giving my laws into their mind, I will write them also upon their hearts; and I will be to them for God, and *they* shall be to me for people.

Hebrews 8:11 And they shall not teach each his fellow-citizen, and each his brother, saying, Know the Lord; because all shall know me in themselves, from [the] little one [among them] unto [the] great among them.

Hebrews 8:12 Because I will be merciful to their unrighteousnesses, and their sins and their lawlessnesses I will never remember any more.

Hebrews 8:13 In that he says New, he has made the first old; but that which grows old and aged [is] near disappearing.

Hebrews 9:1 The first therefore also indeed had ordinances of service, and the sanctuary, a worldly one.

Hebrews 9:2 For a tabernacle was set up; the first, in which [were] both the candlestick and the table and the exposition of the loaves, which is called Holy;

Hebrews 9:3 but after the second veil a tabernacle which is called Holy of holies,

Hebrews 9:4 having a golden censer, and the ark of the covenant, covered round in every part with gold, in which [were] the golden pot that had the manna, and the rod of Aaron that had sprouted, and the tables of the covenant;

Hebrews 9:5 and above over it the cherubim of glory shadowing the mercy-seat; concerning which it is not now [the time] to speak in detail.

Hebrews 9:6 Now these things being thus ordered, into the first tabernacle the priests enter at all times, accomplishing the services;

Hebrews 9:7 but into the second, the high priest only, once a year, not without blood, which he offers for himself and for the errors of the people:

Hebrews 9:8 the Holy Spirit shewing this, that the way of the [holy of] holies has not yet been made manifest while as yet the first tabernacle has [its] standing;

Hebrews 9:9 the which [is] an image for the present time, according to which both gifts and sacrifices, unable to perfect as to conscience him that worshipped, are offered,

Hebrews 9:10 [consisting] only of meats and drinks and divers washings, ordinances of flesh, imposed until [the] time of setting things right.

Hebrews 9:11 But Christ being come high priest of the good things to come, by the better and more perfect tabernacle not made with hand, (that is, not of this creation,)

Hebrews 9:12 nor by blood of goats and calves, but by his own blood, has entered in once for all into the [holy of] holies, having found an eternal redemption.

Hebrews 9:13 For if the blood of goats and bulls, and a heifer's ashes sprinkling the defiled, sanctifies for the purity of the flesh,

Hebrews 9:14 how much rather shall the blood of the Christ, who by the eternal Spirit offered himself spotless to God, purify your conscience from dead works to worship [the] living God?

Hebrews 9:15 And for this reason he is mediator of a new covenant, so that, death having taken place for redemption of the transgressions under the first covenant, the called might receive the promise of the eternal inheritance.

Hebrews 9:16 (For where [there is] a testament, the death of the testator must needs come in.

Hebrews 9:17 For a testament [is] of force when men are dead, since it is in no way of force while the testator is alive.)

Hebrews 9:18 Whence neither the first was inaugurated without blood.

Hebrews 9:19 For every commandment having been spoken according to [the] law by Moses to all the people; having taken the blood of calves and goats, with water and scarlet wool and hyssop, he sprinkled both the book itself and all the people,

Hebrews 9:20 saying, This [is] the blood of the covenant which God has enjoined to you.

Hebrews 9:21 And the tabernacle too and all the vessels of service he sprinkled in like manner with blood;

Hebrews 9:22 and almost all things are purified with blood according to the law, and without blood-shedding there is no remission.

Hebrews 9:23 [It was] necessary then that the figurative representations of the things in the heavens should be purified with these; but the heavenly things themselves with sacrifices better than these.

Hebrews 9:24 For the Christ is not entered into holy places made with hand, figures of the true, but into heaven itself, now to appear before the face of God for us:

Hebrews 9:25 nor in order that he should offer himself often, as the high priest enters into the holy places every year with blood not his own;

Hebrews 9:26 since he had [then] been obliged often to suffer from the foundation of the world. But now once in the consummation of the ages he has been manifested for [the] putting away of sin by his sacrifice.

Hebrews 9:27 And forasmuch as it is the portion of men once to die, and after this judgment;

Hebrews 9:28 thus the Christ also, having been once offered to bear the sins of many, shall appear to those that look for him the second time without sin for salvation.

Hebrews 10:1 For the law, having a shadow of the coming good things, not the image itself of the things, can never, by the same sacrifices which they offer continually yearly, perfect those who approach.

Hebrews 10:2 Since, would they not indeed have ceased being offered, on account of the worshippers once purged having no longer any conscience of sins?

Hebrews 10:3 But in these [there is] a calling to mind of sins yearly.

Hebrews 10:4 For blood of bulls and goats [is] incapable of taking away sins.

Hebrews 10:5 Wherefore coming into the world he says, Sacrifice and offering thou willedst not; but thou hast prepared me a body.

Hebrews 10:6 Thou tookest no pleasure in burnt-offerings and sacrifices for sin.

Hebrews 10:7 Then I said, Lo, I come (in [the] roll of the book it is written of me) to do, O God, thy will.

Hebrews 10:8 Above, saying Sacrifices and offerings and burnt-offerings and sacrifices for sin thou willedst not, neither tookest pleasure in (which are offered according to the law);

Hebrews 10:9 then he said, Lo, I come to do thy will. He takes away the first that he may establish the second;

Hebrews 10:10 by which will we have been sanctified through the offering of the body of Jesus Christ once for all.

Hebrews 10:11 And every priest stands daily ministering, and offering often the same sacrifices, which can never take away sins.

Hebrews 10:12 But *he*, having offered one sacrifice for sins, sat down in perpetuity at [the] right hand of God, Hebrews 10:13 waiting from henceforth until his enemies be set [for the] footstool of his feet.

Hebrews 10:14 For by one offering he has perfected in perpetuity the sanctified.

Hebrews 10:15 And the Holy Spirit also bears us witness [of it]; for after what was said:

Hebrews 10:16 This [is] the covenant which I will establish towards them after those days, saith [the] Lord: Giving my laws into their hearts, I will write them also in their understandings;

Hebrews 10:17 and their sins and their lawlessnesses I will never remember any more.

Hebrews 10:18 But where there [is] remission of these, [there is] no longer a sacrifice for sin.

Hebrews 10:19 Having therefore, brethren, boldness for entering into the [holy of] holies by the blood of Jesus,

Hebrews 10:20 the new and living way which he has dedicated for us through the veil, that is, his flesh,

Hebrews 10:21 and [having] a great priest over the house of God,

Hebrews 10:22 let us approach with a true heart, in full assurance of faith, sprinkled as to our hearts from a wicked conscience, and washed as to our body with pure water.

Hebrews 10:23 Let us hold fast the confession of the hope unwavering, (for he [is] faithful who has promised;)

Hebrews 10:24 and let us consider one another for provoking to love and good works;

Hebrews 10:25 not forsaking the assembling of ourselves together, as the custom [is] with some; but encouraging [one another], and by so much the more as ye see the day drawing near.

Hebrews 10:26 For where we sin wilfully after receiving the knowledge of the truth, there no longer remains any sacrifice for sins,

Hebrews 10:27 but a certain fearful expectation of judgment, and heat of fire about to devour the adversaries.

Hebrews 10:28 Any one that has disregarded Moses' law dies without mercy on [the testimony of] two or three witnesses:

Hebrews 10:29 of how much worse punishment, think ye, shall he be judged worthy who has trodden under foot the Son of God, and esteemed the blood of the covenant, whereby he has been sanctified, common, and has insulted the Spirit of grace?

Hebrews 10:30 For we know him that said, To me [belongs] vengeance; *I* will recompense, saith the Lord: and again, The Lord shall judge his people.

Hebrews 10:31 [It is] a fearful thing falling into [the] hands of [the] living God.

Hebrews 10:32 But call to mind the earlier days in which, having been enlightened, ye endured much conflict of sufferings;

Hebrews 10:33 on the one hand, when ye were made a spectacle both in reproaches and afflictions; and on the other, when ye became partakers with those who were passing through them.

Hebrews 10:34 For ye both sympathised with prisoners and accepted with joy the plunder of your goods, knowing that ye have for yourselves a better substance, and an abiding one.

Hebrews 10:35 Cast not away therefore your confidence, which has great recompense.

Hebrews 10:36 For ye have need of endurance in order that, having done the will of God, ye may receive the promise.

Hebrews 10:37 For yet a very little while he that comes will come, and will not delay.

Hebrews 10:38 But the just shall live by faith; and, if he draw back, my soul does not take pleasure in him.

Hebrews 10:39 But *we* are not drawers back to perdition, but of faith to saving [the] soul.

Hebrews 11:1 Now faith is [the] substantiating of things hoped for, [the] conviction of things not seen.

Hebrews 11:2 For in [the power of] this the elders have obtained testimony.

Hebrews 11:3 By faith we apprehend that the worlds were framed by [the] word of God, so that that which is seen should not take its origin from things which appear.

Hebrews 11:4 By faith Abel offered to God a more excellent sacrifice than Cain, by which he obtained testimony of being righteous, God bearing testimony to his gifts, and by it, having died, he yet speaks.

Hebrews 11:5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him; for before [his] translation he has the testimony that he had pleased God.

Hebrews 11:6 But without faith [it is] impossible to please [him]. For he that draws near to God must believe that he is, and [that] he is a rewarder of them who seek him out.

Hebrews 11:7 By faith, Noah, oracularly warned concerning things not yet seen, moved with fear, prepared an ark for the saving of his house; by which he condemned the world, and became heir of the righteousness which [is] according to faith.

Hebrews 11:8 By faith Abraham, being called, obeyed to go out into the place which he was to receive for an inheritance, and went out, not knowing where he was going.

Hebrews 11:9 By faith he sojourned as a stranger in the land of promise as a foreign country, having dwelt in tents with Isaac and Jacob, the heirs with [him] of the same promise;

Hebrews 11:10 for he waited for the city which has foundations, of which God is [the] artificer and constructor.

Hebrews 11:11 By faith also Sarah herself received strength for [the] conception of seed, and [that] beyond a seasonable age; since she counted him faithful who promised.

Hebrews 11:12 Wherefore also there have been born of one, and that of one become dead, even as the stars of heaven in multitude, and as the countless sand which [is] by the sea shore.

Hebrews 11:13 All these died in faith, not having received the promises, but having seen them from afar off and embraced [them], and confessed that they were strangers and sojourners on the earth.

Hebrews 11:14 For they who say such things shew clearly that they seek [their] country.

Hebrews 11:15 And if they had called to mind that from whence they went out, they had had opportunity to have returned;

Hebrews 11:16 but now they seek a better, that is, a heavenly; wherefore God is not ashamed of them, to be called their God; for he has prepared for them a city.

Hebrews 11:17 By faith Abraham, [when] tried, offered up Isaac, and he who had received to himself the promises offered up his only begotten [son],

Hebrews 11:18 as to whom it had been said, In Isaac shall thy seed be called:

Hebrews 11:19 counting that God [was] able to raise [him] even from among [the] dead, whence also he received him in a figure.

Hebrews 11:20 By faith Isaac blessed Jacob and Esau concerning things to come.

Hebrews 11:21 By faith Jacob [when] dying blessed each of the sons of Joseph, and worshipped on the top of his staff.

Hebrews 11:22 By faith Joseph [when] dying called to mind the going forth of the sons of Israel, and gave commandment concerning his bones.

Hebrews 11:23 By faith Moses, being born, was hid three months by his parents, because they saw the child beautiful; and they did not fear the injunction of the king.

Hebrews 11:24 By faith Moses, when he had become great, refused to be called son of Pharaoh's daughter;

Hebrews 11:25 choosing rather to suffer affliction along with the people of God than to have [the] temporary pleasure of sin;

Hebrews 11:26 esteeming the reproach of the Christ greater riches than the treasures of Egypt, for he had respect to the recompense.

Hebrews 11:27 By faith he left Egypt, not fearing the wrath of the king; for he persevered, as seeing him who is invisible.

Hebrews 11:28 By faith he celebrated the passover and the sprinkling of the blood, that the destroyer of the firstborn might not touch them.

Hebrews 11:29 By faith they passed through the Red sea as through dry land; of which the Egyptians having made trial were swallowed up.

Hebrews 11:30 By faith the walls of Jericho fell, having been encircled for seven days.

Hebrews 11:31 By faith Rahab the harlot did not perish along with the unbelieving, having received the spies in peace.

Hebrews 11:32 And what more do I say? For the time would fail me telling of Gideon, and Barak, and Samson, and Jephthah, and David and Samuel, and of the prophets:

Hebrews 11:33 who by faith overcame kingdoms, wrought righteousness, obtained promises, stopped lions' mouths,

Hebrews 11:34 quenched [the] power of fire, escaped [the] edge of the sword, became strong out of weakness, became mighty in war, made [the] armies of strangers give way.

Hebrews 11:35 Women received their dead again by resurrection; and others were tortured, not having accepted deliverance, that they might get a better resurrection;

Hebrews 11:36 and others underwent trial of mockings and scourgings, yea, and of bonds and imprisonment.

Hebrews 11:37 They were stoned, were sawn asunder, were tempted, died by the death of the sword; they went about in sheepskins, in goatskins, destitute, afflicted, evil treated,

Hebrews 11:38 (of whom the world was not worthy,) wandering in deserts and mountains, and [in] dens and caverns of the earth.

Hebrews 11:39 And these all, having obtained witness through faith, did not receive the promise,

Hebrews 11:40 God having foreseen some better thing for us, that they should not be made perfect without us.

Hebrews 12:1 Let *us* also therefore, having so great a cloud of witnesses surrounding us, laying aside every weight, and sin which so easily entangles us, run with endurance the race that lies before us,

Hebrews 12:2 looking stedfastly on Jesus the leader and completer of faith: who, in view of the joy lying before him, endured [the] cross, having despised [the] shame, and is set down at the right hand of the throne of God.

Hebrews 12:3 For consider well him who endured so great contradiction from sinners against himself, that ye be not weary, fainting in your minds.

Hebrews 12:4 Ye have not yet resisted unto blood, wrestling against sin.

Hebrews 12:5 And ye have quite forgotten the exhortation which speaks to you as to sons: My son, despise not [the] chastening of [the] Lord, nor faint [when] reproved by him;

Hebrews 12:6 for whom [the] Lord loves he chastens, and scourges every son whom he receives.

Hebrews 12:7 Ye endure for chastening, God conducts himself towards you as towards sons; for who is the son that the father chastens not?

Hebrews 12:8 But if ye are without chastening, of which all have been made partakers, then are ye bastards, and not sons.

Hebrews 12:9 Moreover we have had the fathers of our flesh as chasteners, and we reverenced [them]; shall we not much rather be in subjection to the Father of spirits, and live?

Hebrews 12:10 For they indeed chastened for a few days, as seemed good to them; but he for profit, in order to the partaking of his holiness.

Hebrews 12:11 But no chastening at the time seems to be [matter] of joy, but of grief; but afterwards yields [the] peaceful fruit of righteousness to those exercised by it.

Hebrews 12:12 Wherefore lift up the hands that hang down, and the failing knees;

Hebrews 12:13 and make straight paths for your feet, that that which is lame be not turned aside; but that rather it may be healed.

Hebrews 12:14 Pursue peace with all, and holiness, without which no one shall see the Lord:

Hebrews 12:15 watching lest [there be] any one who lacks the grace of God; lest any root of bitterness springing up trouble [you], and many be defiled by it;

Hebrews 12:16 lest [there be] any fornicator, or profane person, as Esau, who for one meal sold his birthright;

Hebrews 12:17 for ye know that also afterwards, desiring to inherit the blessing, he was rejected, (for he found no place for repentance) although he sought it earnestly with tears.

Hebrews 12:18 For ye have not come to [the mount] that might be touched and was all on fire, and to obscurity, and darkness, and tempest, Hebrews 12:19 and trumpet’s sound, and voice of words; which they that heard, excusing themselves, declined [the] word being addressed to them any more:

Hebrews 12:20 (for they were not able to bear what was enjoined: And if a beast should touch the mountain, it shall be stoned;

Hebrews 12:21 and, so fearful was the sight, Moses said, I am exceedingly afraid and full of trembling;)

Hebrews 12:22 but ye have come to mount Zion; and to [the] city of [the] living God, heavenly Jerusalem; and to myriads of angels,

Hebrews 12:23 the universal gathering; and to [the] assembly of the firstborn [who are] registered in heaven; and to God, judge of all; and to [the] spirits of just [men] made perfect;

Hebrews 12:24 and to Jesus, mediator of a new covenant; and to [the] blood of sprinkling, speaking better than Abel.

Hebrews 12:25 See that ye refuse not him that speaks. For if those did not escape who had refused him who uttered the oracles on earth, much more we who turn away from him [who does so] from heaven:

Hebrews 12:26 whose voice then shook the earth; but now he has promised, saying, Yet once will *I* shake not only the earth, but also the heaven.

Hebrews 12:27 But this Yet once, signifies the removing of what is shaken, as being made, that what is not shaken may remain.

Hebrews 12:28 Wherefore let us, receiving a kingdom not to be shaken, have grace, by which let us serve God acceptably with reverence and fear.

Hebrews 12:29 For also our God [is] a consuming fire.

Hebrews 13:1 Let brotherly love abide.

Hebrews 13:2 Be not forgetful of hospitality; for by it some have unawares entertained angels.

Hebrews 13:3 Remember prisoners, as bound with [them]; those that are evil-treated, as being yourselves also in [the] body.

Hebrews 13:4 [Let] marriage [be held] every way in honour, and the bed [be] undefiled; for fornicators and adulterers will God judge.

Hebrews 13:5 [Let your] conversation [be] without love of money, satisfied with [your] present circumstances; for *he* has said, I will not leave thee, neither will I forsake thee.

Hebrews 13:6 So that, taking courage, we may say, The Lord [is] my helper, and I will not be afraid: what will man do unto me?

Hebrews 13:7 Remember your leaders who have spoken to you the word of God; and considering the issue of their conversation, imitate their faith.

Hebrews 13:8 Jesus Christ [is] the same yesterday, and to-day, and to the ages [to come].

Hebrews 13:9 Be not carried away with various and strange doctrines; for [it is] good that the heart be confirmed with grace, not meats; those who have walked in which have not been profited by [them].

Hebrews 13:10 We have an altar of which they have no right to eat who serve the tabernacle;

Hebrews 13:11 for of those beasts whose blood is carried [as sacrifices for sin] into the [holy of] holies by the high priest, of these the bodies are burned outside the camp.

Hebrews 13:12 Wherefore also Jesus, that he might sanctify the people by his own blood, suffered without the gate:

Hebrews 13:13 therefore let us go forth to him without the camp, bearing his reproach:

Hebrews 13:14 for we have not here an abiding city, but we seek the coming one.

Hebrews 13:15 By him therefore let us offer [the] sacrifice of praise continually to God, that is, [the] fruit of [the] lips confessing his name.

Hebrews 13:16 But of doing good and communicating [of your substance] be not forgetful, for with such sacrifices God is well pleased.

Hebrews 13:17 Obey your leaders, and be submissive; for *they* watch over your souls as those that shall give account; that they may do this with joy, and not groaning, for this [would be] unprofitable for you.

Hebrews 13:18 Pray for us: for we persuade ourselves that we have a good conscience, in all things desirous to walk rightly.

Hebrews 13:19 But I much more beseech [you] to do this, that I may the more quickly be restored to you.

Hebrews 13:20 But the God of peace, who brought again from among [the] dead our Lord Jesus, the great shepherd of the sheep, in [the power of the] blood of [the] eternal covenant,

Hebrews 13:21 perfect you in every good work to the doing of his will, doing in you what is pleasing before him through Jesus Christ; to whom [be] glory for the ages of ages. Amen.

Hebrews 13:22 But I beseech you, brethren, bear the word of exhortation, for it is but in few words that I have written to you.

Hebrews 13:23 Know that our brother Timotheus is set at liberty; with whom, if he should come soon, I will see you.

Hebrews 13:24 Salute all your leaders, and all the saints. They from Italy salute you.

Hebrews 13:25 Grace [be] with you all. Amen.

James

1:1 James, bondman of God and of [the] Lord Jesus Christ, to the twelve tribes which [are] in the dispersion, greeting.

James 1:2 Count it all joy, my brethren, when ye fall into various temptations,

James 1:3 knowing that the proving of your faith works endurance.

James 1:4 But let endurance have [its] perfect work, that ye may be perfect and complete, lacking in nothing.

James 1:5 But if any one of you lack wisdom, let him ask of God, who gives to all freely and reproaches not, and it shall be given to him:

James 1:6 but let him ask in faith, nothing doubting. For he that doubts is like a wave of the sea driven by the wind and tossed about;

James 1:7 for let not that man think that he shall receive anything from the Lord;

James 1:8 [he is] a double-minded man, unstable in all his ways.

James 1:9 But let the brother of low degree glory in his elevation,

James 1:10 and the rich in his humiliation, because as [the] grass's flower he will pass away.

James 1:11 For the sun has risen with its burning heat, and has withered the grass, and its flower has fallen, and the comeliness of its look has perished: thus the rich also shall wither in his goings.

James 1:12 Blessed [is the] man who endures temptation; for, having been proved, he shall receive the crown of life, which He has promised to them that love him.

James 1:13 Let no man, being tempted, say, I am tempted of God. For God cannot be tempted by evil things, and himself tempts no one.

James 1:14 But every one is tempted, drawn away, and enticed by his own lust;

James 1:15 then lust, having conceived, gives birth to sin; but sin fully completed brings forth death.

James 1:16 Do not err, my beloved brethren.

James 1:17 Every good gift and every perfect gift comes down from above, from the Father of lights, with whom is no variation nor shadow of turning.

James 1:18 According to his own will begat he us by the word of truth, that we should be a certain first-fruits of *his* creatures.

James 1:19 So that, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath;

James 1:20 for man's wrath does not work God's righteousness.

James 1:21 Wherefore, laying aside all filthiness and abounding of wickedness, accept with meekness the implanted word, which is able to save your souls.

James 1:22 But be ye doers of [the] word and not hearers only, beguiling yourselves.

James 1:23 For if any man be a hearer of [the] word and not a doer, *he* is like to a man considering his natural face in a mirror:

James 1:24 for he has considered himself and is gone away, and straightway he has forgotten what he was like.

James 1:25 But *he* that fixes his view on [the] perfect law, that of liberty, and abides in [it], being not a forgetful hearer but a doer of [the] work, *he* shall be blessed in his doing.

James 1:26 If any one think himself to be religious, not bridling his tongue, but deceiving his heart, this man's religion is vain.

James 1:27 Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their affliction, to keep oneself unspotted from the world.

James 2:1 My brethren, do not have the faith of our Lord Jesus Christ, [Lord] of glory, with respect of persons:

James 2:2 for if there come unto your synagogue a man with a gold ring in splendid apparel, and a poor man also come in in vile apparel,

James 2:3 and ye look upon him who wears the splendid apparel, and say, Do thou sit here well, and say to the poor, Do thou stand there, or sit here under my footstool:

James 2:4 have ye not made a difference among yourselves, and become judges having evil thoughts?

James 2:5 Hear, my beloved brethren: Has not God chosen the poor as to the world, rich in faith, and heirs of the kingdom, which he has promised to them that love him?

James 2:6 But *ye* have despised the poor [man]. Do not the rich oppress you, and [do not] *they* drag you before [the] tribunals?

James 2:7 And [do not] *they* blaspheme the excellent name which has been called upon you?

James 2:8 If indeed ye keep [the] royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well.

James 2:9 But if ye have respect of persons, ye commit sin, being convicted by the law as transgressors.

James 2:10 For whoever shall keep the whole law and shall offend in one [point], he has come under the guilt of [breaking] all.

James 2:11 For he who said, Thou shalt not commit adultery, said also, Thou shalt not kill. Now if thou dost not commit adultery, but killest, thou art become transgressor of [the] law.

James 2:12 So speak ye, and so act, as those that are to be judged by [the] law of liberty;

James 2:13 for judgment [will be] without mercy to him that has shewn no mercy. Mercy glories over judgment.

James 2:14 What [is] the profit, my brethren, if any one say he have faith, but have not works? can faith save him?

James 2:15 Now if a brother or a sister is naked and destitute of daily food,

James 2:16 and one from amongst you say to them, Go in peace, be warmed and filled; but give not to them the needful things for the body, what [is] the profit?

James 2:17 So also faith, if it have not works, is dead by itself.

James 2:18 But some one will say, *Thou* hast faith and *I* have works. Shew me thy faith without works, and *I* from my works will shew thee my faith.

James 2:19 *Thou* believest that God is one. Thou doest well. The demons even believe, and tremble.

James 2:20 But wilt thou know, O vain man, that faith without works is dead?

James 2:21 Was not Abraham our father justified by works when he had offered Isaac his son upon the altar?

James 2:22 Thou seest that faith wrought with his works, and that by works faith was perfected.

James 2:23 And the scripture was fulfilled which says, Abraham believed God, and it was reckoned to him as righteousness, and he was called Friend of God.

James 2:24 Ye see that a man is justified on the principle of works, and not on the principle of faith only.

James 2:25 But was not in like manner also Rahab the harlot justified on the principle of works, when she had received the messengers and put [them] forth by another way?

James 2:26 For as the body without a spirit is dead, so also faith without works is dead.

James 3:1 Be not many teachers, my brethren, knowing that we shall receive greater judgment.

James 3:2 For we all often offend. If any one offend not in word, *he* [is] a perfect man, able to bridle the whole body too.

James 3:3 Behold, we put the bits in the mouths of the horses, that they may obey us, and we turn round their whole bodies.

James 3:4 Behold also the ships, which are so great, and driven by violent winds, are turned about by a very small rudder, wherever the pleasure of the helmsman will.

James 3:5 Thus also the tongue is a little member, and boasts great things. See how little a fire, how large a wood it kindles!

James 3:6 and the tongue [is] fire, the world of unrighteousness; the tongue is set in our members, the defiler of the whole body, and which sets fire to the course of nature, and is set on fire of hell.

James 3:7 For every species both of beasts and of birds, both of creeping things and of sea animals, is tamed and has been tamed by the human species;

James 3:8 but the tongue can no one among men tame; [it is] an unsettled evil, full of death-bringing poison.

James 3:9 Therewith bless we the Lord and Father, and therewith curse we men made after [the] likeness of God.

James 3:10 Out of the same mouth goes forth blessing and cursing. It is not right, my brethren, that these things should be thus.

James 3:11 Does the fountain, out of the same opening, pour forth sweet and bitter?

James 3:12 Can, my brethren, a fig produce olives, or a vine figs? Neither [can] salt [water] make sweet water.

James 3:13 Who [is] wise and understanding among you; let him shew out of a good conversation his works in meekness of wisdom;

James 3:14 but if ye have bitter emulation and strife in your hearts, do not boast and lie against the truth.

James 3:15 This is not the wisdom which comes down from above, but earthly, natural, devilish.

James 3:16 For where emulation and strife [are], there [is] disorder and every evil thing.

James 3:17 But the wisdom from above first is pure, then peaceful, gentle, yielding, full of mercy and good fruits, unquestioning, unfeigned.

James 3:18 But [the] fruit of righteousness in peace is sown for them that make peace.

James 4:1 Whence [come] wars and whence fightings among you? [Is it] not thence,—from your pleasures, which war in your members?

James 4:2 Ye lust and have not: ye kill and are full of envy, and cannot obtain; ye fight and war; ye have not because ye ask not.

James 4:3 Ye ask and receive not, because ye ask evilly, that ye may consume [it] in your pleasures.

James 4:4 Adulteresses, know ye not that friendship with the world is enmity with God? Whoever therefore is minded to be [the] friend of the world is constituted enemy of God.

James 4:5 Think ye that the scripture speaks in vain? Does the Spirit which has taken his abode in us desire enviously?

James 4:6 But he gives more grace. Wherefore he says, God sets himself against [the] proud, but gives grace to [the] lowly.

James 4:7 Subject yourselves therefore to God. Resist the devil, and he will flee from you.

James 4:8 Draw near to God, and he will draw near to you. Cleanse [your] hands, sinners, and purify [your] hearts, ye double-minded.

James 4:9 Be wretched, and mourn, and weep: let your laughter be turned to mourning, and [your] joy to heaviness.

James 4:10 Humble yourselves before [the] Lord, and he shall exalt you.

James 4:11 Speak not against one another, brethren. He that speaks against [his] brother, or judges his brother, speaks against [the] law and judges [the] law. But if thou judgest [the] law, thou art not doer of [the] law, but judge.

James 4:12 One is the lawgiver and judge, who is able to save and to destroy: but who art *thou* who judgest thy neighbour?

James 4:13 Go to now, ye who say, To-day or to-morrow will we go into such a city and spend a year there, and traffic and make gain,

James 4:14 ye who do not know what will be on the morrow, ([for] what [is] your life? It is even a vapour, appearing for a little while, and then disappearing,)

James 4:15 instead of your saying, If the Lord should [so] will and we should live, we will also do this or that.

James 4:16 But now ye glory in your vauntings: all such glorying is evil.

James 4:17 To him therefore who knows how to do good, and does it not, to him it is sin.

James 5:1 Go to now, ye rich, weep, howling over your miseries that [are] coming upon [you].

James 5:2 Your wealth is become rotten, and your garments moth-eaten.

James 5:3 Your gold and silver is eaten away, and their canker shall be for a witness against you, and shall eat your flesh as fire. Ye have heaped up treasure in [the] last days.

James 5:4 Behold, the wages of your labourers, who have harvested your fields, wrongfully kept back by you, cry, and the cries of those that have reaped are entered into the ears of [the] Lord of sabaoth.

James 5:5 Ye have lived luxuriously on the earth and indulged yourselves; ye have nourished your hearts [as] in a day of slaughter;

James 5:6 ye have condemned, ye have killed the just; he does not resist you.

James 5:7 Have patience, therefore, brethren, till the coming of the Lord. Behold, the labourer awaits the precious fruit of the earth, having patience for it until it receive [the] early and [the] latter rain.

James 5:8 *Ye* also have patience: stablish your hearts, for the coming of the Lord is drawn nigh.

James 5:9 Complain not one against another, brethren, that ye be not judged. Behold, the judge stands before the door.

James 5:10 Take [as] an example, brethren, of suffering and having patience, the prophets, who have spoken in the name of [the] Lord.

James 5:11 Behold, we call them blessed who have endured. Ye have heard of the endurance of Job, and seen the end of the Lord; that the Lord is full of tender compassion and pitiful.

James 5:12 But before all things, my brethren, swear not, neither by heaven, nor by the earth, nor by any other oath; but let your yea be yea, and your nay, nay, that ye do not fall under judgment.

James 5:13 Does any one among you suffer evil? let him pray. Is any happy? let him sing psalms.

James 5:14 Is any sick among you? let him call to [him] the elders of the assembly, and let them pray over him, anointing him with oil in the name of [the] Lord;

James 5:15 and the prayer of faith shall heal the sick, and the Lord shall raise him up; and if he be one who has committed sins, it shall be forgiven him.

James 5:16 Confess therefore your offences to one another, and pray for one another, that ye may be healed. [The] fervent supplication of the righteous [man] has much power.

James 5:17 Elias was a man of like passions to us, and he prayed with prayer that it should not rain; and it did not rain upon the earth three years and six months;

James 5:18 and again he prayed, and the heaven gave rain, and the earth caused its fruit to spring forth.

James 5:19 My brethren, if any one among you err from the truth, and one bring him back,

James 5:20 let him know that he that brings back a sinner from [the] error of his way shall save a soul from death and shall cover a multitude of sins.

1 Peter

1:1 Peter, apostle of Jesus Christ, to [the] sojourners of [the] dispersion of Pontus, Galatia, Cappadocia, Asia, and Bithynia, 1 Peter 1:2 elect according to [the] foreknowledge of God [the] Father, by sanctification of [the] Spirit, unto [the] obedience and sprinkling of [the] blood of Jesus Christ: Grace to you and peace be multiplied.

1 Peter 1:3 Blessed [be] the God and Father of our Lord Jesus Christ, who, according to his great mercy, has begotten us again to a living hope through [the] resurrection of Jesus Christ from among [the] dead,

1 Peter 1:4 to an incorruptible and undefiled and unfading inheritance, reserved in [the] heavens for you,

1 Peter 1:5 who are kept guarded by [the] power of God through faith for salvation ready to be revealed in [the] last time.

1 Peter 1:6 Wherein ye exult, for a little while at present, if needed, put to grief by various trials,

1 Peter 1:7 that the proving of your faith, much more precious than of gold which perishes, though it be proved by fire, be found to praise and glory and honour in [the] revelation of Jesus Christ:

1 Peter 1:8 whom, having not seen, ye love; on whom [though] not now looking, but believing, ye exult with joy unspeakable and filled with [the] glory,

1 Peter 1:9 receiving the end of your faith, [the] salvation of [your] souls.

1 Peter 1:10 Concerning which salvation prophets, who have prophesied of the grace towards you, sought out and searched out;

1 Peter 1:11 searching what, or what manner of time, the Spirit of Christ which [was] in them pointed out, testifying before of the sufferings which [belonged] to Christ, and the glories after these.

1 Peter 1:12 To whom it was revealed, that not to themselves but to you they ministered those things, which have now been announced to you by those who have declared to you the glad tidings by [the] Holy Spirit, sent from heaven, which angels desire to look into.

1 Peter 1:13 Wherefore, having girded up the loins of your mind, [be] sober [and] hope with perfect stedfastness in the grace [which will be] brought to you at [the] revelation of Jesus Christ;

1 Peter 1:14 as children of obedience, not conformed to [your] former lusts in your ignorance;

1 Peter 1:15 but as he who has called you is holy, be ye also holy in all [your] conversation;

1 Peter 1:16 because it is written, Be ye holy, for *I* am holy.

1 Peter 1:17 And if ye invoke as Father him who, without regard of persons, judges according to the work of each, pass your time of sojourn in fear,

1 Peter 1:18 knowing that ye have been redeemed, not by corruptible [things, as] silver or gold, from your vain conversation handed down from [your] fathers,

1 Peter 1:19 but by precious blood, as of a lamb without blemish and without spot, [the blood] of Christ,

1 Peter 1:20 foreknown indeed before [the] foundation of [the] world, but who has been manifested at the end of times for your sakes,

1 Peter 1:21 who by him do believe on God, who has raised him from among [the] dead and given him glory, that your faith and hope should be in God.

1 Peter 1:22 Having purified your souls by obedience to the truth to unfeigned brotherly love, love one another out of a pure heart fervently;

1 Peter 1:23 being born again, not of corruptible seed, but of incorruptible, by [the] living and abiding word of God.

1 Peter 1:24 Because all flesh [is] as grass, and all its glory as [the] flower of grass. The grass has withered and [its] flower has fallen;

1 Peter 1:25 but the word of [the] Lord abides for eternity. But this is the word which in the glad tidings [is] preached to you.

1 Peter 2:1 Laying aside therefore all malice and all guile and hypocrisies and envyings and all evil speakings,

1 Peter 2:2 as newborn babes desire earnestly the pure mental milk of the word, that by it ye may grow up to salvation,

1 Peter 2:3 if indeed ye have tasted that the Lord [is] good.

1 Peter 2:4 To whom coming, a living stone, cast away indeed as worthless by men, but with God chosen, precious,

1 Peter 2:5 yourselves also, as living stones, are being built up a spiritual house, a holy priesthood, to offer spiritual sacrifices acceptable to God by Jesus Christ.

1 Peter 2:6 Because it is contained in the scripture: Behold, I lay in Zion a corner stone, elect, precious: and he that believes on him shall not be put to shame.

1 Peter 2:7 To you therefore who believe [is] the preciousness; but to the disobedient, the stone which the builders cast away as worthless, this is become head of [the] corner,

1 Peter 2:8 and a stone of stumbling and rock of offence; [who] stumble at the word, being disobedient to which also they have been appointed.

1 Peter 2:9 But *ye* [are] a chosen race, a kingly priesthood, a holy nation, a people for a possession, that ye might set forth the excellencies of him who has called you out of darkness to his wonderful light;

1 Peter 2:10 who once [were] not a people, but now God’s people; who were not enjoying mercy, but now have found mercy.

1 Peter 2:11 Beloved, I exhort [you], as strangers and sojourners, to abstain from fleshly lusts, which war against the soul;

1 Peter 2:12 having your conversation honest among the Gentiles, that [as to that] in which they speak against you as evildoers, they may through [your] good works, [themselves] witnessing [them], glorify God in [the] day of visitation.

1 Peter 2:13 Be in subjection [therefore] to every human institution for the Lord's sake; whether to [the] king as supreme,

1 Peter 2:14 or to rulers as sent by him, for vengeance on evildoers, and praise to them that do well.

1 Peter 2:15 Because so is the will of God, that by well-doing ye put to silence the ignorance of senseless men;

1 Peter 2:16 as free, and not as having liberty as a cloak of malice, but as God's bondmen.

1 Peter 2:17 Shew honour to all, love the brotherhood, fear God, honour the king.

1 Peter 2:18 Servants, [be] subject with all fear to your masters, not only to the good and gentle, but also to the ill-tempered.

1 Peter 2:19 For this [is] acceptable, if one, for conscience sake towards God, endure griefs, suffering unjustly.

1 Peter 2:20 For what glory [is it], if sinning and being buffeted ye shall bear [it]? but if, doing good and suffering, ye shall bear [it], this is acceptable with God.

1 Peter 2:21 For to this have ye been called; for Christ also has suffered for you, leaving you a model that ye should follow in his steps:

1 Peter 2:22 who did no sin, neither was guile found in his mouth;

1 Peter 2:23 who, [when] reviled, reviled not again; [when] suffering, threatened not; but gave [himself] over into the hands of him who judges righteously;

1 Peter 2:24 who himself bore our sins in his body on the tree, in order that, being dead to sins, we may live to righteousness: by whose stripes ye have been healed.

1 Peter 2:25 For ye were going astray as sheep, but have now returned to the shepherd and overseer of your souls.

1 Peter 3:1 Likewise, wives, [be] subject to your own husbands, that, even if any are disobedient to the word, they may be gained without [the] word by the conversation of the wives,

1 Peter 3:2 having witnessed your pure conversation [carried out] in fear;

1 Peter 3:3 whose adorning let it not be that outward one of tressing of hair, and wearing gold, or putting on apparel;

1 Peter 3:4 but the hidden man of the heart, in the incorruptible [ornament] of a meek and quiet spirit, which in the sight of God is of great price.

1 Peter 3:5 For thus also the holy women who have hoped in God heretofore adorned themselves, being subject to their own husbands;

1 Peter 3:6 as Sarah obeyed Abraham, calling him lord; whose children ye have become, doing good, and not fearing with any kind of consternation.

1 Peter 3:7 [Ye] husbands likewise, dwell with [them] according to knowledge, as with a weaker, [even] the female, vessel, giving [them] honour, as also fellow-heirs of [the] grace of life, that your prayers be not hindered.

1 Peter 3:8 Finally, [be] all of one mind, sympathising, full of brotherly love, tender hearted, humble minded;

1 Peter 3:9 not rendering evil for evil, or railing for railing; but on the contrary, blessing [others], because ye have been called to this, that ye should inherit blessing.

1 Peter 3:10 For he that will love life and see good days, let him cause his tongue to cease from evil and his lips that they speak no guile.

1 Peter 3:11 And let him avoid evil, and do good; let him seek peace and pursue it;

1 Peter 3:12 because [the] eyes of [the] Lord [are] on [the] righteous, and his ears towards their supplications; but [the] face of [the] Lord [is] against them that do evil.

1 Peter 3:13 And who shall injure you if ye have become imitators of that which [is] good?

1 Peter 3:14 But if also ye should suffer for righteousness' sake, blessed [are ye]; but be not afraid of their fear, neither be troubled;

1 Peter 3:15 but sanctify [the] Lord the Christ in your hearts, and [be] always prepared to [give] an answer [to] every one that asks you to give an account of the hope that [is] in you, but with meekness and fear;

1 Peter 3:16 having a good conscience, that [as to that] in which they speak against you as evildoers, they may be ashamed who calumniate your good conversation in Christ.

1 Peter 3:17 For [it is] better, if the will of God should will it, to suffer [as] well-doers than [as] evildoers;

1 Peter 3:18 for Christ indeed has once suffered for sins, [the] just for [the] unjust, that he might bring us to God; being put to death in flesh, but made alive in [the] Spirit,

1 Peter 3:19 in which also going he preached to the spirits [which are] in prison,

1 Peter 3:20 heretofore disobedient, when the longsuffering of God waited in [the] days of Noah while the ark was preparing, into which few, that is, eight souls, were saved through water:

1 Peter 3:21 which figure also now saves you, [even] baptism, not a putting away of [the] filth of flesh, but [the] demand as before God of a good conscience, by [the] resurrection of Jesus Christ,

1 Peter 3:22 who is at [the] right hand of God, gone into heaven, angels and authorities and powers being subjected to him.

1 Peter 4:1 Christ, then, having suffered for us in [the] flesh, do *ye* also arm yourselves with the same mind; for he that has suffered in [the] flesh has done with sin,

1 Peter 4:2 no longer to live the rest of [his] time in [the] flesh to men's lusts, but to God's will.

1 Peter 4:3 For the time past [is] sufficient [for us] to have wrought the will of the Gentiles, walking in lasciviousness, lusts, wine-drinking, revels, drinkings, and unhallowed idolatries.

1 Peter 4:4 Wherein they think it strange that ye run not with [them] to the same sink of corruption, speaking injuriously [of you];

1 Peter 4:5 who shall render account to him who is ready to judge [the] living and [the] dead.

1 Peter 4:6 For to this [end] were the glad tidings preached to [the] dead also, that they might be judged, as regards men, after [the] flesh, but live, as regards God, after [the] Spirit.

1 Peter 4:7 But the end of all things is drawn nigh: be sober therefore, and be watchful unto prayers;

1 Peter 4:8 but before all things having fervent love among yourselves, because love covers a multitude of sins;

1 Peter 4:9 hospitable one to another, without murmuring;

1 Peter 4:10 each according as he has received a gift, ministering it to one another, as good stewards of [the] various grace of God.

1 Peter 4:11 If any one speak—as oracles of God; if any one minister—as of strength which God supplies; that God in all things may be glorified through Jesus Christ, to whom is the glory and the might for the ages of ages. Amen.

1 Peter 4:12 Beloved, take not [as] strange the fire [of persecution] which has taken place amongst you for [your] trial, as if a strange thing was happening to you;

1 Peter 4:13 but as ye have share in the sufferings of Christ, rejoice, that in the revelation of his glory also ye may rejoice with exultation.

1 Peter 4:14 If ye are reproached in [the] name of Christ, blessed [are ye]; for the [Spirit] of glory and the Spirit of God rests upon you: [on their part he is blasphemed, but on your part he is glorified.]

1 Peter 4:15 Let none of you suffer indeed as murderer, or thief, or evildoer, or as overseer of other people's matters;

1 Peter 4:16 but if as a christian, let him not be ashamed, but glorify God in this name.

1 Peter 4:17 For the time of having the judgment begin from the house of God [is come]; but if first from us, what [shall be] the end of those who obey not the glad tidings of God?

1 Peter 4:18 And if the righteous is difficultly saved, where shall the impious and [the] sinner appear?

1 Peter 4:19 Wherefore also let them who suffer according to the will of God commit their souls in well-doing to a faithful Creator.

1 Peter 5:1 The elders which [are] among you I exhort, who [am their] fellow-elder and witness of the sufferings of the Christ, who also [am] partaker of the glory about to be revealed:

1 Peter 5:2 shepherd the flock of God which [is] among you, exercising oversight, not by necessity, but willingly; not for base gain, but readily;

1 Peter 5:3 not as lording it over your possessions, but being models for the flock.

1 Peter 5:4 And when the chief shepherd is manifested ye shall receive the unfading crown of glory.

1 Peter 5:5 Likewise [ye] younger, be subject to [the] elder, and all of you bind on humility towards one another; for God sets himself against [the] proud, but to [the] humble gives grace.

1 Peter 5:6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in [the due] time;

1 Peter 5:7 having cast all your care upon him, for he cares about you.

1 Peter 5:8 Be vigilant, watch. Your adversary [the] devil as a roaring lion walks about seeking whom he may devour.

1 Peter 5:9 Whom resist, stedfast in faith, knowing that the selfsame sufferings are accomplished in your brotherhood which [is] in [the] world.

1 Peter 5:10 But the God of all grace who has called you to his eternal glory in Christ Jesus, when ye have suffered for a little while, himself shall make perfect, stablish, strengthen, ground:

1 Peter 5:11 to him [be] the glory and the might for the ages of the ages. Amen.

1 Peter 5:12 By Silvanus, the faithful brother, as I suppose, I have written to you briefly; exhorting and testifying that this is [the] true grace of God in which ye stand.

1 Peter 5:13 She that is elected with [you] in Babylon salutes you, and Marcus my son.

1 Peter 5:14 Salute one another with a kiss of love. Peace be with you all who [are] in Christ.

2 Peter

1:1 Simon Peter, bondman and apostle of Jesus Christ, to them that have received like precious faith with us through [the] righteousness of our God and Saviour Jesus Christ:

2 Peter 1:2 Grace and peace be multiplied to you in [the] knowledge of God and of Jesus our Lord.

2 Peter 1:3 As his divine power has given to us all things which relate to life and godliness, through the knowledge of him that has called us by glory and virtue,

2 Peter 1:4 through which he has given to us the greatest and precious promises, that through these ye may become partakers of [the] divine nature, having escaped the corruption that is in the world through lust.

2 Peter 1:5 But for this very reason also, using therewith all diligence, in your faith have also virtue, in virtue knowledge,

2 Peter 1:6 in knowledge temperance, in temperance endurance, in endurance godliness,

2 Peter 1:7 in godliness brotherly love, in brotherly love love:

2 Peter 1:8 for these things existing and abounding in you make [you] to be neither idle nor unfruitful as regards the knowledge of our Lord Jesus Christ;

2 Peter 1:9 for he with whom these things are not present is blind, short-sighted, and has forgotten the purging of his former sins.

2 Peter 1:10 Wherefore the rather, brethren, use diligence to make your calling and election sure, for doing these things ye will never fall;

2 Peter 1:11 for thus shall the entrance into the everlasting kingdom of our Lord and Saviour Jesus Christ be richly furnished unto you.

2 Peter 1:12 Wherefore I will be careful to put you always in mind of these things, although knowing [them] and established in the present truth.

2 Peter 1:13 But I account it right, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance,

2 Peter 1:14 knowing that the putting off of my tabernacle is speedily [to take place], as also our Lord Jesus Christ has manifested to me;

2 Peter 1:15 but I will use diligence, that after my departure ye should have also, at any time, [in your power] to call to mind these things.

2 Peter 1:16 For we have not made known to you the power and coming of our Lord Jesus Christ, following cleverly imagined fables, but having been eyewitnesses of *his* majesty.

2 Peter 1:17 For he received from God [the] Father honour and glory, such a voice being uttered to him by the excellent glory: This is my beloved Son, in whom *I* have found my delight;

2 Peter 1:18 and this voice *we* heard uttered from heaven, being with him on the holy mountain.

2 Peter 1:19 And we have the prophetic word [made] surer, to which ye do well taking heed (as to a lamp shining in an obscure place) until [the] day dawn and [the] morning star arise in your hearts;

2 Peter 1:20 knowing this first, that [the scope of] no prophecy of scripture is had from its own particular interpretation,

2 Peter 1:21 for prophecy was not ever uttered by [the] will of man, but holy men of God spake under the power of [the] Holy Spirit.

2 Peter 2:1 But there were false prophets also among the people, as there shall be also among you false teachers, who shall bring in by the bye destructive heresies, and deny the master that bought them, bringing upon themselves swift destruction;

2 Peter 2:2 and many shall follow their dissolute ways, through whom the way of the truth shall be blasphemed.

2 Peter 2:3 And through covetousness, with well-turned words, will they make merchandise of you: for whom judgment of old is not idle, and their destruction slumbers not.

2 Peter 2:4 For if God spared not [the] angels who had sinned, but having cast them down to the deepest pit of gloom has delivered them to chains of darkness [to be] kept for judgment;

2 Peter 2:5 and spared not [the] old world, but preserved Noe, [the] eighth, a preacher of righteousness, having brought in [the] flood upon [the] world of [the] ungodly;

2 Peter 2:6 and having reduced [the] cities of Sodom and Gomorrha to ashes, condemned [them] with an overthrow, setting [them as] an example to those that should [afterwards] live an ungodly life;

2 Peter 2:7 and saved righteous Lot, distressed with the abandoned conversation of the godless,

2 Peter 2:8 (for the righteous man through seeing and hearing, dwelling among them, tormented [his] righteous soul day after day with [their] lawless works,)

2 Peter 2:9 [the] Lord knows [how] to deliver the godly out of trial, and to keep [the] unjust to [the] day of judgment [to be] punished;

2 Peter 2:10 and specially those who walk after the flesh in [the] lust of uncleanness, and despise lordship. Bold [are they], self-willed; they do not fear speaking injuriously of dignities:

2 Peter 2:11 when angels, who are greater in might and power, do not bring against them, before the Lord, an injurious charge.

2 Peter 2:12 But these, as natural animals without reason, made to be caught and destroyed, speaking injuriously in things they are ignorant of, shall also perish in their own corruption,

2 Peter 2:13 receiving [the] reward of unrighteousness; accounting ephemeral indulgence pleasure; spots and blemishes, rioting in their own deceits, feasting with you;

2 Peter 2:14 having eyes full of adultery, and that cease not from sin, alluring unestablished souls; having a heart practised in covetousness, children of curse;

2 Peter 2:15 having left [the] straight way they have gone astray, having followed in the path of Balaam [the son] of Bosor, who loved [the] reward of unrighteousness;

2 Peter 2:16 but had reproof of his own wickedness—[the] dumb ass speaking with man's voice forbad the folly of the prophet.

2 Peter 2:17 These are springs without water, and mists driven by storm, to whom the gloom of darkness is reserved [for ever].

2 Peter 2:18 For [while] speaking great highflown words of vanity, they allure with [the] lusts of [the] flesh, by dissoluteness, those who have just fled those who walk in error,

2 Peter 2:19 promising them liberty, while they themselves are slaves of corruption; for by whom a man is subdued, by him is he also brought into slavery.

2 Peter 2:20 For if after having escaped the pollutions of the world through [the] knowledge of the Lord and Saviour Jesus Christ, again entangled, they are subdued by these, their last state is worse than the first.

2 Peter 2:21 For it were better for them not to have known the way of righteousness, than having known [it] to turn back from the holy commandment delivered to them.

2 Peter 2:22 But that [word] of the true proverb has happened to them: [The] dog [has] turned back to his own vomit; and, [The] washed sow to [her] rolling in mud.

2 Peter 3:1 This, a second letter, beloved, I already write to you, in [both] which I stir up, in the way of putting you in remembrance, your pure mind,

2 Peter 3:2 to be mindful of the words spoken before by the holy prophets, and of the commandment of the Lord and Saviour by your apostles;

2 Peter 3:3 knowing this first, that there shall come at [the] close of the days mockers with mocking, walking according to their own lusts,

2 Peter 3:4 and saying, Where is the promise of his coming? for from the time the fathers fell asleep all things remain thus from [the] beginning of [the] creation.

2 Peter 3:5 For this is hidden from them through their own wilfulness, that heavens were of old, and an earth, having its subsistence out of water and in water, by the word of God,

2 Peter 3:6 through which [waters] the then world, deluged with water, perished.

2 Peter 3:7 But the present heavens and the earth by his word are laid up in store, kept for fire unto a day of judgment and destruction of ungodly men.

2 Peter 3:8 But let not this one thing be hidden from you, beloved, that one day with [the] Lord [is] as a thousand years, and a thousand years as one day.

2 Peter 3:9 [The] Lord does not delay his promise, as some account of delay, but is longsuffering towards you, not willing that any should perish, but that all should come to repentance.

2 Peter 3:10 But the day of [the] Lord will come as a thief, in which the heavens will pass away with a rushing noise, and [the] elements, burning with heat, shall be dissolved, and [the] earth and the works in it shall be burnt up.

2 Peter 3:11 All these things then being to be dissolved, what ought ye to be in holy conversation and godliness,

2 Peter 3:12 waiting for and hastening the coming of the day of God, by reason of which [the] heavens, being on fire, shall be dissolved, and [the] elements, burning with heat, shall melt?

2 Peter 3:13 But, according to his promise, we wait for new heavens and a new earth, wherein dwells righteousness.

2 Peter 3:14 Wherefore, beloved, as ye wait for these things, be diligent to be found of him in peace, without spot and blameless;

2 Peter 3:15 and account the longsuffering of our Lord [to be] salvation; according as our beloved brother Paul also has written to you according to the wisdom given to him,

2 Peter 3:16 as also in all [his] epistles, speaking in them of these things; among which some things are hard to be understood, which the untaught and ill-established wrest, as also the other scriptures, to their own destruction.

2 Peter 3:17 *Ye* therefore, beloved, knowing [these] things before, take care lest, being led away along with the error of the wicked, ye should fall from your own stedfastness:

2 Peter 3:18 but grow in grace, and in [the] knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and to [the] day of eternity. Amen.

1 John

1:1 That which was from [the] beginning, that which we have heard, which we have seen with our eyes; that which we contemplated, and our hands handled, concerning the word of life;

1 John 1:2 (and the life has been manifested, and we have seen, and bear witness, and report to you the eternal life, which was with the Father, and has been manifested to us:)

1 John 1:3 that which we have seen and heard we report to you, that *ye* also may have fellowship with us; and our fellowship [is] indeed with the Father, and with his Son Jesus Christ.

1 John 1:4 And these things write we to you that your joy may be full.

1 John 1:5 And this is the message which we have heard from him, and declare to you, that God is light, and in him is no darkness at all.

1 John 1:6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not practise the truth.

1 John 1:7 But if we walk in the light as *he* is in the light, we have fellowship with one another, and the blood of Jesus Christ his Son cleanses us from all sin.

1 John 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1 John 1:9 If we confess our sins, he is faithful and righteous to forgive us [our] sins, and cleanse us from all unrighteousness.

1 John 1:10 If we say that we have not sinned, we make him a liar, and his word is not in us.

1 John 2:1 My children, these things I write to you in order that ye may not sin; and if any one sin, we have a patron with the Father, Jesus Christ [the] righteous;

1 John 2:2 and *he* is the propitiation for our sins; but not for ours alone, but also for the whole world.

1 John 2:3 And hereby we know that we know him, if we keep his commandments.

1 John 2:4 He that says, I know him, and does not keep his commandments, is a liar, and the truth is not in him;

1 John 2:5 but whoever keeps his word, in him verily the love of God is perfected. Hereby we know that we are in him.

1 John 2:6 He that says he abides in him ought, even as *he* walked, himself also [so] to walk.

1 John 2:7 Beloved, I write no new commandment to you, but an old commandment, which ye have had from the beginning. The old commandment is the word which ye heard.

1 John 2:8 Again, I write a new commandment to you, which thing is true in him and in you, because the darkness is passing and the true light already shines.

1 John 2:9 He who says he is in the light, and hates his brother, is in the darkness until now.

1 John 2:10 He that loves his brother abides in light, and there is no occasion of stumbling in him.

1 John 2:11 But he that hates his brother is in the darkness, and walks in the darkness, and knows not where he goes, because the darkness has blinded his eyes.

1 John 2:12 I write to you, children, because [your] sins are forgiven you for his name's sake.

1 John 2:13 I write to you, fathers, because ye have known him [that is] from the beginning. I write to you, young men, because ye have overcome the wicked [one]. I write to you, little children, because ye have known the Father.

1 John 2:14 I have written to you, fathers, because ye have known him [that is] from the beginning. I have written to you, young men, because ye are strong, and the word of God abides in you, and ye have overcome the wicked [one].

1 John 2:15 Love not the world, nor the things in the world. If any one love the world, the love of the Father is not in him;

1 John 2:16 because all that [is] in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

1 John 2:17 And the world is passing, and its lust, but he that does the will of God abides for eternity.

1 John 2:18 Little children, it is [the] last hour, and, according as ye have heard that antichrist comes, even now there have come many antichrists, whence we know that it is [the] last hour.

1 John 2:19 They went out from among us, but they were not of us; for if they had been of us, they would have surely remained with us, but that they might be made manifest that none are of us.

1 John 2:20 And *ye* have [the] unction from the holy [one], and ye know all things.

1 John 2:21 I have not written to you because ye do not know the truth, but because ye know it, and that no lie is of the truth.

1 John 2:22 Who is the liar but he who denies that Jesus is the Christ? *He* is the antichrist who denies the Father and the Son.

1 John 2:23 Whoever denies the Son has not the Father either; he who confesses the Son has the Father also.

1 John 2:24 As for *you* let that which ye have heard from the beginning abide in you: if what ye have heard from the beginning abides in you, *ye* also shall abide in the Son and in the Father.

1 John 2:25 And this is the promise which *he* has promised us, life eternal.

1 John 2:26 These things have I written to you concerning those who lead you astray:

1 John 2:27 and *yourselves*, the unction which ye have received from him abides in you, and ye have not need that any one should teach you; but as the same unction teaches you as to all things, and is true and is not a lie, and even as it has taught you, ye shall abide in him.

1 John 2:28 And now, children, abide in him, that if he be manifested we may have boldness, and not be put to shame from before him at his coming.

1 John 2:29 If ye know that he is righteous, know that every one who practises righteousness is begotten of him.

1 John 3:1 See what love the Father has given to us, that we should be called [the] children of God. For this reason the world knows us not, because it knew him not.

1 John 3:2 Beloved, now are we children of God, and what we shall be has not yet been manifested; we know that if it is manifested we shall be like him, for we shall see him as he is.

1 John 3:3 And every one that has this hope in him purifies himself, even as *he* is pure.

1 John 3:4 Every one that practises sin practises also lawlessness; and sin is lawlessness.

1 John 3:5 And ye know that *he* has been manifested that he might take away our sins; and in him sin is not.

1 John 3:6 Whoever abides in him, does not sin: whoever sins, has not seen him or known him.

1 John 3:7 Children, let no man lead you astray; he that practises righteousness is righteous, even as *he* is righteous.

1 John 3:8 He that practises sin is of the devil; for from [the] beginning the devil sins. To this end the Son of God has been manifested, that he might undo the works of the devil.

1 John 3:9 Whoever has been begotten of God does not practise sin, because his seed abides in him, and he cannot sin, because he has been begotten of God.

1 John 3:10 In this are manifest the children of God and the children of the devil. Whoever does not practise righteousness is not of God, and he who does not love his brother.

1 John 3:11 For this is the message which ye have heard from the beginning, that we should love one another:

1 John 3:12 not as Cain was of the wicked one, and slew his brother; and on account of what slew he him? because his works were wicked, and those of his brother righteous.

1 John 3:13 Do not wonder, brethren, if the world hate you.

1 John 3:14 *We* know that we have passed from death to life, because we love the brethren. He who does not love [his] brother abides in death.

1 John 3:15 Every one that hates his brother is a murderer, and ye know that no murderer has eternal life abiding in him.

1 John 3:16 Hereby we have known love, because *he* has laid down his life for us; and *we* ought for the brethren to lay down [our] lives.

1 John 3:17 But whoso may have the world’s substance, and see his brother having need, and shut up his bowels from him, how abides the love of God in him?

1 John 3:18 Children, let us not love with word, nor with tongue, but in deed and in truth.

1 John 3:19 And hereby we shall know that we are of the truth, and shall persuade our hearts before him—

1 John 3:20 that if our heart condemn us, God is greater than our heart and knows all things.

1 John 3:21 Beloved, if our heart condemn us not, we have boldness towards God,

1 John 3:22 and whatsoever we ask we receive from him, because we keep his commandments, and practise the things which are pleasing in his sight.

1 John 3:23 And this is his commandment, that we believe on the name of his Son Jesus Christ, and that we love one another, even as he has given us commandment.

1 John 3:24 And he that keeps his commandments abides in him, and he in him. And hereby we know that he abides in us, by the Spirit which he has given to us.

1 John 4:1 Beloved, believe not every spirit, but prove the spirits, if they are of God; because many false prophets are gone out into the world.

1 John 4:2 Hereby ye know the Spirit of God: every spirit which confesses Jesus Christ come in flesh is of God;

1 John 4:3 and every spirit which does not confess Jesus Christ come in flesh is not of God: and this is that [power] of the antichrist, [of] which ye have heard that it comes, and now it is already in the world.

1 John 4:4 *Ye* are of God, children, and have overcome them, because greater is he that [is] in you than he that [is] in the world.

1 John 4:5 *They* are of the world; for this reason they speak [as] of the world, and the world hears them.

1 John 4:6 *We* are of God; he that knows God hears us; he who is not of God does not hear us. From this we know the spirit of truth and the spirit of error.

1 John 4:7 Beloved, let us love one another; because love is of God, and every one that loves has been begotten of God, and knows God.

1 John 4:8 He that loves not has not known God; for God is love.

1 John 4:9 Herein as to us has been manifested the love of God, that God has sent his only begotten Son into the world, that we might live through him.

1 John 4:10 Herein is love, not that we loved God, but that he loved us, and sent his Son a propitiation for our sins.

1 John 4:11 Beloved, if God has so loved us, we also ought to love one another.

1 John 4:12 No one has seen God at any time: if we love one another, God abides in us, and his love is perfected in us.

1 John 4:13 Hereby we know that we abide in him and he in us, that he has given to us of his Spirit.

1 John 4:14 And *we* have seen, and testify, that the Father has sent the Son [as] Saviour of the world.

1 John 4:15 Whosoever shall confess that Jesus is the Son of God, God abides in him, and he in God.

1 John 4:16 And *we* have known and have believed the love which God has to us. God is love, and he that abides in love abides in God, and God in him.

1 John 4:17 Herein has love been perfected with us that we may have boldness in the day of judgment, that even as *he* is, *we* also are in this world.

1 John 4:18 There is no fear in love, but perfect love casts out fear; for fear has torment, and he that fears has not been made perfect in love.

1 John 4:19 *We* love because *he* has first loved us.

1 John 4:20 If any one say, I love God, and hate his brother, he is a liar: for he that loves not his brother whom he has seen, how can he love God whom he has not seen?

1 John 4:21 And this commandment have we from him, That he that loves God love also his brother.

1 John 5:1 Every one that believes that Jesus is the Christ is begotten of God; and every one that loves him that has begotten loves also him that is begotten of him.

1 John 5:2 Hereby know we that we love the children of God, when we love God and keep his commandments.

1 John 5:3 For this is the love of God, that we keep his commandments; and his commandments are not grievous.

1 John 5:4 For all that has been begotten of God gets the victory over the world; and this is the victory which has gotten the victory over the world, our faith.

1 John 5:5 Who is he that gets the victory over the world, but he that believes that Jesus is the Son of God?

1 John 5:6 This is he that came by water and blood, Jesus [the] Christ; not by water only, but by water and blood. And it is the Spirit that bears witness, for the Spirit is the truth.

1 John 5:7 For they that bear witness are three:

1 John 5:8 the Spirit, and the water, and the blood; and the three agree in one.

1 John 5:9 If we receive the witness of men, the witness of God is greater. For this is the witness of God [which] he has witnessed concerning his Son.

1 John 5:10 He that believes on the Son of God has the witness in himself; he that does not believe God has made him a liar, because he has not believed in the witness which God has witnessed concerning his Son.

1 John 5:11 And this is the witness, that God has given to us eternal life; and this life is in his Son.

1 John 5:12 He that has the Son has life: he that has not the Son of God has not life.

1 John 5:13 These things have I written to you that ye may know that ye have eternal life who believe on the name of the Son of God.

1 John 5:14 And this is the boldness which we have towards him, that if we ask him anything according to his will he hears us.

1 John 5:15 And if we know that he hears us, whatsoever we ask, we know that we have the petitions which we have asked of him.

1 John 5:16 If any one see his brother sinning a sin not unto death, he shall ask, and he shall give him life, for those that do not sin unto death. There is a sin to death: I do not say of that that he should make a request.

1 John 5:17 Every unrighteousness is sin; and there is a sin not to death.

1 John 5:18 We know that every one begotten of God does not sin, but he that has been begotten of God keeps himself, and the wicked [one] does not touch him.

1 John 5:19 We know that we are of God, and the whole world lies in the wicked [one].

1 John 5:20 And we know that the Son of God has come, and has given us an understanding that we should know him that [is] true; and we are in him that [is] true, in his Son Jesus Christ. He is the true God and eternal life.

1 John 5:21 Children, keep yourselves from idols.

2 John

1:1 The elder to [the] elect lady and her children, whom *I* love in truth, and not *I* only but also all who have known the truth,

2 John 1:2 for the truth's sake which abides in us and shall be with us to eternity.

2 John 1:3 Grace shall be with you, mercy, peace from God [the] Father, and from [the] Lord Jesus Christ, the Son of the Father, in truth and love.

2 John 1:4 I rejoiced greatly that I have found of thy children walking in truth, as we have received commandment from the Father.

2 John 1:5 And now I beseech thee, lady, not as writing to thee a new commandment, but that which we have had from [the] beginning, that we should love one another.

2 John 1:6 And this is love, that we should walk according to his commandments. This is the commandment, according as ye have heard from the beginning, that ye might walk in it.

2 John 1:7 For many deceivers have gone out into the world, they who do not confess Jesus Christ coming in flesh—this is the deceiver and the antichrist.

2 John 1:8 See to yourselves, that we may not lose what we have wrought, but may receive full wages.

2 John 1:9 Whosoever goes forward and abides not in the doctrine of the Christ has not God. He that abides in the doctrine, *he* has both the Father and the Son.

2 John 1:10 If any one come to you and bring not this doctrine, do not receive him into [the] house, and greet him not;

2 John 1:11 for he who greets him partakes in his wicked works.

2 John 1:12 Having many things to write to you, I would not with paper and ink; but hope to come to you, and to speak mouth to mouth, that our joy may be full.

2 John 1:13 The children of thine elect sister greet thee.

3 John

1:1 The elder to the beloved Gaius, whom I love in truth.

3 John 1:2 Beloved, I desire that in all things thou shouldest prosper and be in health, even as thy soul prospers.

3 John 1:3 For I rejoiced exceedingly when [the] brethren came and bore testimony to thy [holding fast the] truth, even as *thou* walkest in truth.

3 John 1:4 I have no greater joy than these things that I hear of my children walking in the truth.

3 John 1:5 Beloved, thou doest faithfully [in] whatever thou mayest have wrought towards the brethren and that strangers,

3 John 1:6 (who have witnessed of thy love before [the] assembly,) in setting forward whom on their journey worthily of God, thou wilt do well;

3 John 1:7 for for the name have they gone forth, taking nothing of those of the nations.

3 John 1:8 *We* therefore ought to receive such, that we may be fellow-workers with the truth.

3 John 1:9 I wrote something to the assembly; but Diotrephes, who loves to have the first place among them, receives us not.

3 John 1:10 For this reason, if I come, I will bring to remembrance his works which he does, babbling against us with wicked words; and not content with these, neither does he himself receive the brethren; and those who would he prevents, and casts [them] out of the assembly.

3 John 1:11 Beloved, do not imitate what is evil, but what is good. He that does good is of God. He that does evil has not seen God.

3 John 1:12 Demetrius has witness borne to him by all, and by the truth itself; and *we* also bear witness, and thou knowest that our witness is true.

3 John 1:13 I had many things to write to thee, but I will not with ink and pen write to thee;

3 John 1:14 but I hope soon to see thee, and we will speak mouth to mouth. Peace [be] to thee. The friends greet thee. Greet the friends by name.

Juda

1:1 Jude, bondman of Jesus Christ, and brother of James, to the called ones beloved in God [the] Father and preserved in Jesus Christ:

Juda 1:2 Mercy to you, and peace, and love be multiplied.

Juda 1:3 Beloved, using all diligence to write to you of our common salvation, I have been obliged to write to you exhorting [you] to contend earnestly for the faith once delivered to the saints.

Juda 1:4 For certain men have got in unnoticed, they who of old were marked out beforehand to this sentence, ungodly [persons], turning the grace of our God into dissoluteness, and denying our only Master and Lord Jesus Christ.

Juda 1:5 But I would put you in remembrance, you who once knew all things, that the Lord, having saved a people out of [the] land of Egypt, in the second place destroyed those who had not believed.

Juda 1:6 And angels who had not kept their own original state, but had abandoned their own dwelling, he keeps in eternal chains under gloomy darkness, to [the] judgment of [the] great day;

Juda 1:7 as Sodom and Gomorrha, and the cities around them, committing greedily fornication, in like manner with them, and going after other flesh, lie there as an example, undergoing the judgment of eternal fire.

Juda 1:8 Yet in like manner these dreamers also defile [the] flesh, and despise lordship, and speak railingly against dignities.

Juda 1:9 But Michael the archangel, when disputing with the devil he reasoned about the body of Moses, did not dare to bring a railing judgment against [him], but said, [The] Lord rebuke thee.

Juda 1:10 But these, whatever things they know not, they speak railingly against; but what even, as the irrational animals, they understand by mere nature, in these things they corrupt themselves.

Juda 1:11 Woe to them! because they have gone in the way of Cain, and given themselves up to the error of Balaam for reward, and perished in the gainsaying of Core.

Juda 1:12 These are spots in your love-feasts, feasting together [with you] without fear, pasturing themselves; clouds without water, carried along by [the] winds; autumnal trees, without fruit, twice dead, rooted up;

Juda 1:13 raging waves of the sea, foaming out their own shames; wandering stars, to whom has been reserved the gloom of darkness for eternity.

Juda 1:14 And Enoch, [the] seventh from Adam, prophesied also as to these, saying, Behold, [the] Lord has come amidst his holy myriads,

Juda 1:15 to execute judgment against all; and to convict all the ungodly of them of all their works of ungodliness, which they have wrought ungodlily, and of all the hard [things] which ungodly sinners have spoken against him.

Juda 1:16 These are murmurers, complainers, walking after their lusts; and their mouth speaks swelling words, admiring persons for the sake of profit.

Juda 1:17 But *ye*, beloved, remember the words spoken before by the apostles of our Lord Jesus Christ, Juda 1:18 that they said to you, that at [the] end of the time there should be mockers, walking after their own lusts of ungodlinesses.

Juda 1:19 These are they who set [themselves] apart, natural [men], not having [the] Spirit.

Juda 1:20 But *ye*, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit,

Juda 1:21 keep yourselves in the love of God, awaiting the mercy of our Lord Jesus Christ unto eternal life.

Juda 1:22 And of some have compassion, making a difference,

Juda 1:23 but others save with fear, snatching [them] out of the fire; hating even the garment spotted by the flesh.

Juda 1:24 But to him that is able to keep you without stumbling, and to set [you] with exultation blameless before his glory,

Juda 1:25 to the only God our Saviour, through Jesus Christ our Lord, [be] glory, majesty, might, and authority, from before the whole age, and now, and to all the ages. Amen.

Revelation

1:1 Revelation of Jesus Christ, which God gave to him, to shew to his bondmen what must shortly take place; and he signified [it], sending by his angel, to his bondman John,

Revelation 1:2 who testified the word of God, and the testimony of Jesus Christ, all things that he saw.

Revelation 1:3 Blessed [is] he that reads, and they that hear the words of the prophecy, and keep the things written in it; for the time [is] near.

Revelation 1:4 John to the seven assemblies which [are] in Asia: Grace to you and peace from [him] who is, and who was, and who is to come; and from the seven Spirits which [are] before his throne;

Revelation 1:5 and from Jesus Christ, the faithful witness, the firstborn from the dead, and the prince of the kings of the earth. To him who loves us, and has washed us from our sins in his blood,

Revelation 1:6 and made us a kingdom, priests to his God and Father: to him [be] the glory and the might to the ages of ages. Amen.

Revelation 1:7 Behold, he comes with the clouds, and every eye shall see him, and they which have pierced him, and all the tribes of the land shall wail because of him. Yea. Amen.

Revelation 1:8 I am the Alpha and the Omega, saith [the] Lord God, he who is, and who was, and who is to come, the Almighty.

Revelation 1:9 I John, your brother and fellow-partaker in the tribulation and kingdom and patience, in Jesus, was in the island called Patmos, for the word of God, and for the testimony of Jesus.

Revelation 1:10 I became in [the] Spirit on the Lord’s day, and I heard behind me a great voice as of a trumpet,

Revelation 1:11 saying, What thou seest write in a book, and send to the seven assemblies: to Ephesus, and to Smyrna, and to Pergamos, and to Thyatira, and to Sardis, and to Philadelphia, and to Laodicea.

Revelation 1:12 And I turned back to see the voice which spoke with me; and having turned, I saw seven golden lamps,

Revelation 1:13 and in the midst of the [seven] lamps [one] like [the] Son of man, clothed with a garment reaching to the feet, and girt about at the breasts with a golden girdle:

Revelation 1:14 his head and hair white like white wool, as snow; and his eyes as a flame of fire;

Revelation 1:15 and his feet like fine brass, as burning in a furnace; and his voice as the voice of many waters;

Revelation 1:16 and having in his right hand seven stars; and out of his mouth a sharp two-edged sword going forth; and his countenance as the sun shines in its power.

Revelation 1:17 And when I saw him I fell at his feet as dead; and he laid his right hand upon me, saying, Fear not; *I* am the first and the last,

Revelation 1:18 and the living one: and I became dead, and behold, I am living to the ages of ages, and have the keys of death and of hades.

Revelation 1:19 Write therefore what thou hast seen, and the things that are, and the things that are about to be after these.

Revelation 1:20 The mystery of the seven stars which thou hast seen on my right hand, and the seven golden lamps.—The seven stars are angels of the seven assemblies; and the seven lamps are seven assemblies.

Revelation 2:1 To the angel of the assembly in Ephesus write: These things says he that holds the seven stars in his right hand, who walks in the midst of the seven golden lamps:

Revelation 2:2 I know thy works and [thy] labour, and thine endurance, and that thou canst not bear evil [men]; and thou hast tried them who say that themselves [are] apostles and are not, and hast found them liars;

Revelation 2:3 and endurest, and hast borne for my name’s sake, and hast not wearied:

Revelation 2:4 but I have against thee, that thou hast left thy first love.

Revelation 2:5 Remember therefore whence thou art fallen, and repent, and do the first works: but if not, I am coming to thee, and I will remove thy lamp out of its place, except thou shalt repent.

Revelation 2:6 But this thou hast, that thou hatest the works of the Nicolaitanes, which *I* also hate.

Revelation 2:7 He that has an ear, let him hear what the Spirit says to the assemblies. To him that overcomes, I will give to him to eat of the tree of life which is in the paradise of God.

Revelation 2:8 And to the angel of the assembly in Smyrna write: These things says the first and the last, who became dead, and lived:

Revelation 2:9 I know thy tribulation and thy poverty; but thou art rich; and the railing of those who say that they themselves are Jews, and are not, but a synagogue of Satan.

Revelation 2:10 Fear nothing [of] what thou art about to suffer. Behold, the devil is about to cast of you into prison, that ye may be tried; and ye shall have tribulation ten days. Be thou faithful unto death, and I will give to thee the crown of life.

Revelation 2:11 He that has an ear, let him hear what the Spirit says to the assemblies. He that overcomes shall in no wise be injured of the second death.

Revelation 2:12 And to the angel of the assembly in Pergamos write: These things says he that has the sharp two-edged sword:

Revelation 2:13 I know where thou dwellest, where the throne of Satan [is]; and thou holdest fast my name, and hast not denied my faith, even in the days in which Antipas my faithful witness [was], who was slain among you, where Satan dwells.

Revelation 2:14 But I have a few things against thee: that thou hast there those who hold the doctrine of Balaam, who taught Balak to cast a snare before the sons of Israel, to eat [of] idol sacrifices and commit fornication.

Revelation 2:15 So thou also hast those who hold the doctrine of Nicolaitanes in like manner.

Revelation 2:16 Repent therefore: but if not, I come to thee quickly, and I will make war with them with the sword of my mouth.

Revelation 2:17 He that has an ear, let him hear what the Spirit says to the assemblies. To him that overcomes, to him will I give of the hidden manna; and I will give to him a white stone, and on the stone a new name written, which no one knows but he that receives [it].

Revelation 2:18 And to the angel of the assembly in Thyatira write: These things says the Son of God, he that has his eyes as a flame of fire, and his feet [are] like fine brass:

Revelation 2:19 I know thy works, and love, and faith, and service, and thine endurance, and thy last works [to be] more than the first.

Revelation 2:20 But I have against thee that thou permittest the woman Jezebel, she who calls herself prophetess, and she teaches and leads astray my servants to commit fornication and eat of idol sacrifices.

Revelation 2:21 And I gave her time that she should repent, and she will not repent of her fornication.

Revelation 2:22 Behold, I cast her into a bed, and those that commit adultery with her into great tribulation, unless they repent of her works,

Revelation 2:23 and her children will I kill with death; and all the assemblies shall know that *I* am he that searches [the] reins and [the] hearts; and I will give to you each according to your works.

Revelation 2:24 But to you I say, the rest who [are] in Thyatira, as many as have not this doctrine, who have not known the depths of Satan, as they say, I do not cast upon you any other burden;

Revelation 2:25 but what ye have hold fast till I shall come.

Revelation 2:26 And he that overcomes, and he that keeps unto the end my works, to him will I give authority over the nations,

Revelation 2:27 and he shall shepherd them with an iron rod; as vessels of pottery are they broken in pieces, as I also have received from my Father;

Revelation 2:28 and I will give to him the morning star.

Revelation 2:29 He that has an ear, let him hear what the Spirit says to the assemblies.

Revelation 3:1 And to the angel of the assembly in Sardis write: These things saith he that has the seven Spirits of God, and the seven stars: I know thy works, that thou hast a name that thou livest, and art dead.

Revelation 3:2 Be watchful, and strengthen the things that remain, which are about to die, for I have not found thy works complete before my God.

Revelation 3:3 Remember therefore how thou hast received and heard, and keep [it] and repent. If therefore thou shalt not watch, I will come [upon thee] as a thief, and thou shalt not know at what hour I shall come upon thee.

Revelation 3:4 But thou hast a few names in Sardis which have not defiled their garments, and they shall walk with me in white, because they are worthy.

Revelation 3:5 He that overcomes, *he* shall be clothed in white garments, and I will not blot his name out of the book of life, and will confess his name before my Father and before his angels.

Revelation 3:6 He that has an ear, let him hear what the Spirit says to the assemblies.

Revelation 3:7 And to the angel of the assembly in Philadelphia write: These things saith the holy, the true; he that has the key of David, he who opens and no one shall shut, and shuts and no one shall open:

Revelation 3:8 I know thy works: behold, I have set before thee an opened door, which no one can shut, because thou hast a little power, and hast kept my word, and hast not denied my name.

Revelation 3:9 Behold, I make them of the synagogue of Satan who say that they are Jews, and are not, but lie; behold, I will cause that they shall come and shall do homage before thy feet, and shall know that *I* have loved thee.

Revelation 3:10 Because thou hast kept the word of my patience, *I* also will keep thee out of the hour of trial, which is about to come upon the whole habitable world, to try them that dwell upon the earth.

Revelation 3:11 I come quickly: hold fast what thou hast, that no one take thy crown.

Revelation 3:12 He that overcomes, him will I make a pillar in the temple of my God, and he shall go no more at all out; and I will write upon him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down out of heaven, from my God, and my new name.

Revelation 3:13 He that has an ear, let him hear what the Spirit says to the assemblies.

Revelation 3:14 And to the angel of the assembly in Laodicea write: These things says the Amen, the faithful and true witness, the beginning of the creation of God:

Revelation 3:15 I know thy works, that thou art neither cold nor hot; I would thou wert cold or hot.

Revelation 3:16 Thus because thou art lukewarm, and neither cold nor hot, I am about to spue thee out of my mouth.

Revelation 3:17 Because thou sayest, I am rich, and am grown rich, and have need of nothing, and knowest not that *thou* art the wretched and the miserable, and poor, and blind, and naked;

Revelation 3:18 I counsel thee to buy of me gold purified by fire, that thou mayest be rich; and white garments, that thou mayest be clothed, and that the shame of thy nakedness may not be made manifest; and eye-salve to anoint thine eyes, that thou mayest see.

Revelation 3:19 I rebuke and discipline as many as I love; be zealous therefore and repent.

Revelation 3:20 Behold, I stand at the door and am knocking; if any one hear my voice and open the door, I will come in unto him and sup with him, and he with me.

Revelation 3:21 He that overcomes, to him will I give to sit with me in my throne; as *I* also have overcome, and have sat down with my Father in his throne.

Revelation 3:22 He that has an ear, let him hear what the Spirit says to the assemblies.

Revelation 4:1 After these things I saw, and behold, a door opened in heaven, and the first voice which I heard as of a trumpet speaking with me, saying, Come up here, and I will shew thee the things which must take place after these things.

Revelation 4:2 Immediately I became in [the] Spirit; and behold, a throne stood in the heaven, and upon the throne one sitting,

Revelation 4:3 and he [that was] sitting like in appearance to a stone [of] jasper and a sardius, and a rainbow round the throne like in appearance to an emerald.

Revelation 4:4 And round the throne twenty-four thrones, and on the thrones twenty-four elders sitting, clothed with white garments; and on their heads golden crowns.

Revelation 4:5 And out of the throne go forth lightnings, and voices, and thunders; and seven lamps of fire, burning before the throne, which are the seven Spirits of God;

Revelation 4:6 and before the throne, as a glass sea, like crystal. And in the midst of the throne, and around the throne, four living creatures, full of eyes, before and behind;

Revelation 4:7 and the first living creature like a lion, and the second living creature like a calf, and the third living creature having the face as of a man, and the fourth living creature like a flying eagle.

Revelation 4:8 And the four living creatures, each one of them having respectively six wings; round and within they are full of eyes; and they cease not day and night saying, Holy, holy, holy, Lord God Almighty, who was, and who is, and who is to come.

Revelation 4:9 And when the living creatures shall give glory and honour and thanksgiving to him that sits upon the throne, who lives to the ages of ages,

Revelation 4:10 the twenty-four elders shall fall before him that sits upon the throne, and do homage to him that lives to the ages of ages; and shall cast their crowns before the throne, saying,

Revelation 4:11 Thou art worthy, O our Lord and [our] God, to receive glory and honour and power; for *thou* hast created all things, and for thy will they were, and they have been created.

Revelation 5:1 And I saw on the right hand of him that sat upon the throne a book, written within and on the back, sealed with seven seals.

Revelation 5:2 And I saw a strong angel proclaiming with a loud voice, Who [is] worthy to open the book, and to break its seals?

Revelation 5:3 And no one was able in the heaven, or upon the earth, or underneath the earth, to open the book, or to regard it.

Revelation 5:4 And *I* wept much because no one had been found worthy to open the book nor to regard it.

Revelation 5:5 And one of the elders says to me, Do not weep. Behold, the lion which [is] of the tribe of Juda, the root of David, has overcome [so as] to open the book, and its seven seals.

Revelation 5:6 And I saw in the midst of the throne and of the four living creatures, and in the midst of the elders, a Lamb standing, as slain, having seven horns and seven eyes, which are the seven Spirits of God [which are] sent into all the earth:

Revelation 5:7 and it came and took [it] out of the right hand of him that sat upon the throne.

Revelation 5:8 And when it took the book, the four living creatures and the twenty-four elders fell before the Lamb, having each a harp and golden bowls full of incenses, which are the prayers of the saints.

Revelation 5:9 And they sing a new song, saying, Thou art worthy to take the book, and to open its seals; because thou hast been slain, and hast redeemed to God, by thy blood, out of every tribe, and tongue, and people, and nation,

Revelation 5:10 and made them to our God kings and priests; and they shall reign over the earth.

Revelation 5:11 And I saw, and I heard [the] voice of many angels around the throne and the living creatures and the elders; and their number was ten thousands of ten thousands and thousands of thousands;

Revelation 5:12 saying with a loud voice, Worthy is the Lamb that has been slain, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Revelation 5:13 And every creature which is in the heaven and upon the earth and under the earth, and [those that are] upon the sea, and all things in them, heard I saying, To him that sits upon the throne, and to the Lamb, blessing, and honour, and glory, and might, to the ages of ages.

Revelation 5:14 And the four living creatures said, Amen; and the elders fell down and did homage.

Revelation 6:1 And I saw when the Lamb opened one of the seven seals, and I heard one of the four living creatures saying, as a voice of thunder, Come [and see].

Revelation 6:2 And I saw: and behold, a white horse, and he that sat upon it having a bow; and a crown was given to him, and he went forth conquering and that he might conquer.

Revelation 6:3 And when it opened the second seal, I heard the second living creature saying, Come [and see].

Revelation 6:4 And another, a red horse, went forth; and to him that sat upon it, to him it was given to take peace from the earth, and that they should slay one another; and there was given to him a great sword.

Revelation 6:5 And when it opened the third seal, I heard the third living creature saying, Come [and see]. And I saw: and behold, a black horse, and he that sat upon it having a balance in his hand.

Revelation 6:6 And I heard as a voice in the midst of the four living creatures saying, A choenix of wheat for a denarius, and three choenixes of barley for a denarius: and do not injure the oil and the wine.

Revelation 6:7 And when it opened the fourth seal, I heard [the voice of] the fourth living creature saying, Come [and see].

Revelation 6:8 And I saw: and behold, a pale horse, and he that sat upon it, his name [was] Death, and hades followed with him; and authority was given to him over the fourth of the earth to slay with sword, and with hunger, and with death, and by the beasts of the earth.

Revelation 6:9 And when it opened the fifth seal, I saw underneath the altar the souls of them that had been slain for the word of God, and for the testimony which they held;

Revelation 6:10 and they cried with a loud voice, saying, How long, O sovereign Ruler, holy and true, dost thou not judge and avenge our blood on them that dwell upon the earth?

Revelation 6:11 And there was given to them, to each one a white robe; and it was said to them that they should rest yet a little while, until both their fellow-bondmen and their brethren, who were about to be killed as they, should be fulfilled.

Revelation 6:12 And I saw when it opened the sixth seal, and there was a great earthquake; and the sun became black as hair sackcloth, and the whole moon became as blood,

Revelation 6:13 and the stars of heaven fell upon the earth, as a fig tree, shaken by a great wind, casts its unseasonable figs.

Revelation 6:14 And the heaven was removed as a book rolled up, and every mountain and island were removed out of their places.

Revelation 6:15 And the kings of the earth, and the great, and the chiliarchs, and the rich, and the strong, and every bondman and freeman, hid themselves in the caves and in the rocks of the mountains;

Revelation 6:16 and they say to the mountains and to the rocks, Fall on us, and have us hidden from [the] face of him that sits upon the throne, and from the wrath of the Lamb;

Revelation 6:17 because the great day of his wrath is come, and who is able to stand?

Revelation 7:1 And after this I saw four angels standing upon the four corners of the earth, holding fast the four winds of the earth, that no wind might blow upon the earth, nor upon the sea, nor upon any tree.

Revelation 7:2 And I saw another angel ascending from [the] sunrising, having [the] seal of [the] living God; and he cried with a loud voice to the four angels to whom it had been given to hurt the earth and the sea,

Revelation 7:3 saying, Hurt not the earth, nor the sea, nor the trees, until we shall have sealed the bondmen of our God upon their foreheads.

Revelation 7:4 And I heard the number of the sealed, a hundred [and] forty-four thousand, sealed out of every tribe of [the] sons of Israel:

Revelation 7:5 out of [the] tribe of Juda, twelve thousand sealed; out of [the] tribe of Reuben, twelve thousand; out of [the] tribe of Gad, twelve thousand;

Revelation 7:6 out of [the] tribe of Aser, twelve thousand; out of [the] tribe of Nepthalim, twelve thousand; out of [the] tribe of Manasseh, twelve thousand;

Revelation 7:7 out of [the] tribe of Simeon, twelve thousand; out of [the] tribe of Levi, twelve thousand; out of [the] tribe of Issachar, twelve thousand;

Revelation 7:8 out of [the] tribe of Zabulun, twelve thousand; out of [the] tribe of Joseph, twelve thousand; out of [the] tribe of Benjamin, twelve thousand sealed.

Revelation 7:9 After these things I saw, and lo, a great crowd, which no one could number, out of every nation and tribes and peoples and tongues, standing before the throne, and before the Lamb, clothed with white robes, and palm branches in their hands.

Revelation 7:10 And they cry with a loud voice, saying, Salvation to our God who sits upon the throne, and to the Lamb.

Revelation 7:11 And all the angels stood around the throne, and the elders, and the four living creatures, and fell before the throne upon their faces, and worshipped God,

Revelation 7:12 saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and strength, to our God, to the ages of ages. Amen.

Revelation 7:13 And one of the elders answered, saying to me, These who are clothed with white robes, who are they, and whence came they?

Revelation 7:14 And I said to him, My lord, *thou* knowest. And he said to me, These are they who come out of the great tribulation, and have washed their robes, and have made them white in the blood of the Lamb.

Revelation 7:15 Therefore are they before the throne of God, and serve him day and night in his temple, and he that sits upon the throne shall spread his tabernacle over them.

Revelation 7:16 They shall not hunger any more, neither shall they thirst any more, nor shall the sun at all fall on them, nor any burning heat;

Revelation 7:17 because the Lamb which is in the midst of the throne shall shepherd them, and shall lead them to fountains of waters of life, and God shall wipe away every tear from their eyes.

Revelation 8:1 And when it opened the seventh seal, there was silence in the heaven about half an hour.

Revelation 8:2 And I saw the seven angels who stand before God, and seven trumpets were given to them.

Revelation 8:3 And another angel came and stood at the altar, having a golden censer; and much incense was given to him, that he might give [efficacy] to the prayers of all saints at the golden altar which [was] before the throne.

Revelation 8:4 And the smoke of the incense went up with the prayers of the saints, out of the hand of the angel before God.

Revelation 8:5 And the angel took the censer, and filled it from the fire of the altar, and cast [it] on the earth: and there were voices, and thunders and lightnings, and an earthquake.

Revelation 8:6 And the seven angels who had the seven trumpets prepared themselves that they might sound with [their] trumpets.

Revelation 8:7 And the first sounded [his] trumpet: and there was hail and fire, mingled with blood, and they were cast upon the earth; and the third part of the earth was burnt up, and the third part of the trees was burnt up, and all green grass was burnt up.

Revelation 8:8 And the second angel sounded [his] trumpet: and as a great mountain burning with fire was cast into the sea, and the third part of the sea became blood;

Revelation 8:9 and the third part of the creatures which were in the sea which had life died; and the third part of the ships were destroyed.

Revelation 8:10 And the third angel sounded [his] trumpet: and there fell out of the heaven a great star, burning as a torch, and it fell upon the third part of the rivers, and upon the fountains of waters.

Revelation 8:11 And the name of the star is called Wormwood; and the third part of the waters became wormwood, and many of the men died of the waters because they were made bitter.

Revelation 8:12 And the fourth angel sounded [his] trumpet: and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so that the third part of them should be darkened, and that the day should not appear [for] the third part of it, and the night the same.

Revelation 8:13 And I saw, and I heard an eagle flying in mid-heaven, saying with a loud voice, Woe, woe, woe, to them that dwell upon the earth, for the remaining voices of the trumpet of the three angels who are about to sound.

Revelation 9:1 And the fifth angel sounded [his] trumpet: and I saw a star out of the heaven fallen to the earth; and there was given to it the key of the pit of the abyss.

Revelation 9:2 And it opened the pit of the abyss; and there went up smoke out of the pit as [the] smoke of a great furnace; and the sun and the air were darkened with the smoke of the pit.

Revelation 9:3 And out of the smoke came forth locusts on the earth, and power was given to them as the scorpions of the earth have power;

Revelation 9:4 and it was said to them, that they should not injure the grass of the earth, nor any green thing, nor any tree, but the men who have not the seal of God on their foreheads:

Revelation 9:5 and it was given to them that they should not kill them, but that they should be tormented five months; and their torment [was] as [the] torment of a scorpion when it strikes a man.

Revelation 9:6 And in those days shall men seek death, and shall in no way find it; and shall desire to die, and death flees from them.

Revelation 9:7 And the likenesses of the locusts [were] like to horses prepared for war; and upon their heads as crowns like gold, and their faces as faces of men;

Revelation 9:8 and they had hair as women’s hair, and their teeth were as of lions,

Revelation 9:9 and they had breastplates as breastplates of iron, and the sound of their wings [was] as the sound of chariots of many horses running to war;

Revelation 9:10 and they have tails like scorpions, and stings; and their power [was] in their tails to hurt men five months.

Revelation 9:11 They have a king over them, the angel of the abyss: his name in Hebrew, Abaddon, and in Greek he has [for] name Apollyon.

Revelation 9:12 The first woe has passed. Behold, there come yet two woes after these things.

Revelation 9:13 And the sixth angel sounded [his] trumpet: and I heard a voice from the four horns of the golden altar which [is] before God,

Revelation 9:14 saying to the sixth angel that had the trumpet, Loose the four angels which are bound at the great river Euphrates.

Revelation 9:15 And the four angels were loosed, who are prepared for the hour and day and month and year, that they might slay the third part of men;

Revelation 9:16 and the number of the hosts of horse [was] twice ten thousand times ten thousand. I heard their number.

Revelation 9:17 And thus I saw the horses in the vision, and those that sat upon them, having breastplates of fire and jacinth and brimstone; and the heads of the horses [were] as heads of lions, and out of their mouths goes out fire and smoke and brimstone.

Revelation 9:18 By these three plagues were the third part of men killed, by the fire and the smoke and the brimstone which goes out of their mouths.

Revelation 9:19 For the power of the horses is in their mouth and in their tails: for their tails [are] like serpents, having heads, and with them they injure.

Revelation 9:20 And the rest of men who were not killed with these plagues repented not of the works of their hands, that they should not worship demons, and the golden and silver and brazen and stone and wooden idols, which can neither see nor hear nor walk.

Revelation 9:21 And they repented not of their murders, nor of their witchcrafts, nor of their fornication, nor of their thefts.

Revelation 10:1 And I saw another strong angel coming down out of the heaven, clothed with a cloud, and the rainbow upon his head, and his countenance as the sun, and his feet as pillars of fire,

Revelation 10:2 and having in his hand a little opened book. And he set his right foot on the sea, and the left upon the earth,

Revelation 10:3 and cried with a loud voice as a lion roars. And when he cried, the seven thunders uttered their own voices.

Revelation 10:4 And when the seven thunders spoke, I was about to write: and I heard a voice out of the heaven saying, Seal the things which the seven thunders have spoken, and write them not.

Revelation 10:5 And the angel whom I saw stand on the sea and on the earth lifted up his right hand to the heaven,

Revelation 10:6 and swore by him that lives to the ages of ages, who created the heaven and the things that are in it, and the earth and the things that are in it, and the sea and the things that are in it, that there should be no longer delay;

Revelation 10:7 but in the days of the voice of the seventh angel, when he is about to sound the trumpet, the mystery of God also shall be completed, as he has made known the glad tidings to his own bondmen the prophets.

Revelation 10:8 And the voice which I heard out of the heaven [was] again speaking with me, and saying, Go, take the little book which is opened in the hand of the angel who is standing on the sea and on the earth.

Revelation 10:9 And I went to the angel, saying to him to give me the little book. And he says to me, Take and eat it up: and it shall make thy belly bitter, but in thy mouth it shall be sweet as honey.

Revelation 10:10 And I took the little book out of the hand of the angel, and ate it up; and it was in my mouth as honey, sweet; and when I had eaten it my belly was made bitter.

Revelation 10:11 And it was said to me, Thou must prophesy again as to peoples and nations and tongues and many kings.

Revelation 11:1 And there was given to me a reed like a staff, saying, Rise, and measure the temple of God, and the altar, and them that worship in it.

Revelation 11:2 And the court which [is] without the temple cast out, and measure it not; because it has been given [up] to the nations, and the holy city shall they tread under foot forty-two months.

Revelation 11:3 And I will give [power] to my two witnesses, and they shall prophesy a thousand two hundred [and] sixty days, clothed in sackcloth.

Revelation 11:4 These are the two olive trees and the two lamps which stand before the Lord of the earth;

Revelation 11:5 and if any one wills to injure them, fire goes out of their mouth, and devours their enemies. And if any one wills to injure them, thus must he be killed.

Revelation 11:6 These have power to shut the heaven that no rain may fall during the days of their prophecy; and they have power over the waters to turn them into blood, and to smite the earth as often as they will with every plague.

Revelation 11:7 And when they shall have completed their testimony, the beast who comes up out of the abyss shall make war with them, and shall conquer them, and shall kill them:

Revelation 11:8 and their body [shall be] on the street of the great city, which is called spiritually Sodom and Egypt, where also their Lord was crucified.

Revelation 11:9 And [men] of the peoples and tribes and tongues and nations see their body three days and a half, and they do not suffer their bodies to be put into a sepulchre.

Revelation 11:10 And they that dwell upon the earth rejoice over them, and are full of delight, and shall send gifts one to another, because these, the two prophets, tormented them that dwell upon the earth.

Revelation 11:11 And after the three days and a half [the] spirit of life from God came into them, and they stood upon their feet; and great fear fell upon those beholding them.

Revelation 11:12 And I heard a great voice out of the heaven saying to them, Come up here; and they went up to the heaven in the cloud, and their enemies beheld them.

Revelation 11:13 And in that hour there was a great earthquake, and the tenth of the city fell, and seven thousand names of men were slain in the earthquake. And the remnant were filled with fear, and gave glory to the God of the heaven.

Revelation 11:14 The second woe has passed; behold, the third woe comes quickly.

Revelation 11:15 And the seventh angel sounded [his] trumpet: and there were great voices in the heaven, saying, The kingdom of the world of our Lord and of his Christ is come, and he shall reign to the ages of ages.

Revelation 11:16 And the twenty-four elders, who sit on their thrones before God, fell upon their faces, and worshipped God,

Revelation 11:17 saying, We give thee thanks, Lord God Almighty, [He] who is, and who was, that thou hast taken thy great power and hast reigned.

Revelation 11:18 And the nations have been full of wrath, and thy wrath is come, and the time of the dead to be judged, and to give the recompense to thy servants the prophets, and to the saints, and to those who fear thy name, small and great; and to destroy those that destroy the earth.

Revelation 11:19 And the temple of God in the heaven was opened, and the ark of his covenant was seen in his temple: and there were lightnings, and voices, and thunders, and an earthquake, and great hail.

Revelation 12:1 And a great sign was seen in the heaven: a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars;

Revelation 12:2 and being with child she cried, [being] in travail, and in pain to bring forth.

Revelation 12:3 And another sign was seen in the heaven: and behold, a great red dragon, having seven heads and ten horns, and on his heads seven diadems;

Revelation 12:4 and his tail draws the third part of the stars of the heaven; and he cast them to the earth. And the dragon stood before the woman who was about to bring forth, in order that when she brought forth he might devour her child.

Revelation 12:5 And she brought forth a male son, who shall shepherd all the nations with an iron rod; and her child was caught up to God and to his throne.

Revelation 12:6 And the woman fled into the wilderness, where she has there a place prepared of God, that they should nourish her there a thousand two hundred [and] sixty days.

Revelation 12:7 And there was war in the heaven: Michael and his angels went to war with the dragon. And the dragon fought, and his angels;

Revelation 12:8 and he prevailed not, nor was their place found any more in the heaven.

Revelation 12:9 And the great dragon was cast out, the ancient serpent, he who is called Devil and Satan, he who deceives the whole habitable world, he was cast out into the earth, and his angels were cast out with him.

Revelation 12:10 And I heard a great voice in the heaven saying, Now is come the salvation and the power and the kingdom of our God, and the authority of his Christ; for the accuser of our brethren has been cast out, who accused them before our God day and night:

Revelation 12:11 and *they* have overcome him by reason of the blood of the Lamb, and by reason of the word of their testimony, and have not loved their life even unto death.

Revelation 12:12 Therefore be full of delight, ye heavens, and ye that dwell in them. Woe to the earth and to the sea, because the devil has come down to you, having great rage, knowing he has a short time.

Revelation 12:13 And when the dragon saw that he had been cast out into the earth, he persecuted the woman which bore the male [child].

Revelation 12:14 And there were given to the woman the two wings of the great eagle, that she might fly into the desert into her place, where she is nourished there a time, and times, and half a time, from [the] face of the serpent.

Revelation 12:15 And the serpent cast out of his mouth behind the woman water as a river, that he might make her be [as] one carried away by a river.

Revelation 12:16 And the earth helped the woman, and the earth opened its mouth and swallowed the river which the dragon cast out of his mouth.

Revelation 12:17 And the dragon was angry with the woman, and went to make war with the remnant of her seed, who keep the commandments of God, and have the testimony of Jesus.

Revelation 13:1 And I stood upon the sand of the sea; and I saw a beast rising out of the sea, having ten horns and seven heads, and upon its horns ten diadems, and upon its heads names of blasphemy.

Revelation 13:2 And the beast which I saw was like to a leopardess, and its feet as of a bear, and its mouth as a lion’s mouth; and the dragon gave to it his power, and his throne, and great authority;

Revelation 13:3 and one of his heads [was] as slain to death, and his wound of death had been healed: and the whole earth wondered after the beast.

Revelation 13:4 And they did homage to the dragon, because he gave the authority to the beast; and they did homage to the beast, saying, Who [is] like to the beast? and who can make war with it?

Revelation 13:5 And there was given to it a mouth, speaking great things and blasphemies; and there was given to it authority to pursue its career forty-two months.

Revelation 13:6 And it opened its mouth for blasphemies against God, to blaspheme his name and his tabernacle, and those who have their tabernacle in the heaven.

Revelation 13:7 And there was given to it to make war with the saints, and to overcome them; and there was given to it authority over every tribe, and people, and tongue, and nation;

Revelation 13:8 and all that dwell on the earth shall do it homage, [every one] whose name had not been written from [the] founding of [the] world in the book of life of the slain Lamb.

Revelation 13:9 If any one has an ear, let him hear.

Revelation 13:10 If any one [leads] into captivity, he goes into captivity. If any one shall kill with [the] sword, he must with [the] sword be killed. Here is the endurance and the faith of the saints.

Revelation 13:11 And I saw another beast rising out of the earth; and it had two horns like to a lamb, and spake as a dragon;

Revelation 13:12 and it exercises all the authority of the first beast before it, and causes the earth and those that dwell in it to do homage to the first beast, whose wound of death was healed.

Revelation 13:13 And it works great signs, that it should cause even fire to come down from heaven to the earth before men.

Revelation 13:14 And it deceives those that dwell upon the earth by reason of the signs which it was given to it to work before the beast, saying to those that dwell upon the earth to make an image to the beast, which has the wound of the sword, and lived.

Revelation 13:15 And it was given to it to give breath to the image of the beast, that the image of the beast should also speak, and should cause that as many as should not do homage to the image of the beast should be killed.

Revelation 13:16 And it causes all, the small and the great, and the rich and the poor, and the free and the bondmen, that they should give them a mark upon their right hand or upon their forehead;

Revelation 13:17 and that no one should be able to buy or sell save he that had the mark, the name of the beast, or the number of its name.

Revelation 13:18 Here is wisdom. He that has understanding let him count the number of the beast: for it is a man’s number; and its number [is] six hundred [and] sixty-six.

Revelation 14:1 And I saw, and behold, the Lamb standing upon mount Zion, and with him a hundred [and] forty-four thousand, having his name and the name of his Father written upon their foreheads.

Revelation 14:2 And I heard a voice out of the heaven as a voice of many waters, and as a voice of great thunder. And the voice which I heard [was] as of harp-singers harping with their harps;

Revelation 14:3 and they sing a new song before the throne, and before the four living creatures and the elders. And no one could learn that song save the hundred [and] forty-four thousand who were bought from the earth.

Revelation 14:4 These are they who have not been defiled with women, for they are virgins: these are they who follow the Lamb wheresoever it goes. These have been bought from men [as] first-fruits to God and to the Lamb:

Revelation 14:5 and in their mouths was no lie found; [for] they are blameless.

Revelation 14:6 And I saw another angel flying in mid-heaven, having [the] everlasting glad tidings to announce to those settled on the earth, and to every nation and tribe and tongue and people,

Revelation 14:7 saying with a loud voice, Fear God and give him glory, for the hour of his judgment has come; and do homage to him who has made the heaven and the earth and the sea and fountains of waters.

Revelation 14:8 And another, a second, angel followed, saying, Great Babylon has fallen, has fallen, which of the wine of the fury of her fornication has made all nations drink.

Revelation 14:9 And another, a third, angel followed them, saying with a loud voice, If any one do homage to the beast and its image, and receive a mark upon his forehead or upon his hand,

Revelation 14:10 he also shall drink of the wine of the fury of God prepared unmixed in the cup of his wrath, and he shall be tormented in fire and brimstone before the holy angels and before the Lamb.

Revelation 14:11 And the smoke of their torment goes up to ages of ages, and they have no respite day and night who do homage to the beast and to its image, and if any one receive the mark of its name.

Revelation 14:12 Here is the endurance of the saints, who keep the commandments of God and the faith of Jesus.

Revelation 14:13 And I heard a voice out of the heaven saying, Write, Blessed the dead who die in [the] Lord from henceforth. Yea, saith the Spirit, that they may rest from their labours; for their works follow with them.

Revelation 14:14 And I saw, and behold, a white cloud, and on the cloud one sitting like [the] Son of man, having upon his head a golden crown, and in his hand a sharp sickle.

Revelation 14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Send thy sickle and reap; for the hour of reaping is come, for the harvest of the earth is dried.

Revelation 14:16 And he that sat on the cloud put his sickle on the earth, and the earth was reaped.

Revelation 14:17 And another angel came out of the temple which [is] in the heaven, he also having a sharp sickle.

Revelation 14:18 And another angel came out of the altar, having power over fire, and called with a loud cry to him that had the sharp sickle, saying, Send thy sharp sickle, and gather the bunches of the vine of the earth; for her grapes are fully ripened.

Revelation 14:19 And the angel put his sickle to the earth, and gathered the vine of the earth, and cast [the bunches] into the great wine-press of the fury of God;

Revelation 14:20 and the wine-press was trodden without the city, and blood went out of the wine-press to the bits of the horses for a thousand six hundred stadia.

Revelation 15:1 And I saw another sign in the heaven, great and wonderful: seven angels having seven plagues, the last; for in them the fury of God is completed.

Revelation 15:2 And I saw as a glass sea, mingled with fire, and those that had gained the victory over the beast, and over its image, and over the number of its name, standing upon the glass sea, having harps of God.

Revelation 15:3 And they sing the song of Moses bondman of God, and the song of the Lamb, saying, Great and wonderful [are] thy works, Lord God Almighty; righteous and true [are] thy ways, O King of nations.

Revelation 15:4 Who shall not fear [thee], O Lord, and glorify thy name? for [thou] only [art] holy; for all nations shall come and do homage before thee; for thy righteousnesses have been made manifest.

Revelation 15:5 And after these things I saw, and the temple of the tabernacle of witness in the heaven was opened;

Revelation 15:6 and the seven angels who had the seven plagues came out of the temple, clothed in pure bright linen, and girded about the breasts with golden girdles.

Revelation 15:7 And one of the four living creatures gave to the seven angels seven golden bowls, full of the fury of God, who lives to the ages of ages.

Revelation 15:8 And the temple was filled with smoke from the glory of God and from his power: and no one could enter into the temple until the seven plagues of the seven angels were completed.

Revelation 16:1 And I heard a great voice out of the temple, saying to the seven angels, Go and pour out the seven bowls of the fury of God upon the earth.

Revelation 16:2 And the first went and poured out his bowl on the earth; and there came an evil and grievous sore upon the men that had the mark of the beast, and those who worshipped its image.

Revelation 16:3 And the second poured out his bowl on the sea; and it became blood, as of a dead man; and every living soul died in the sea.

Revelation 16:4 And the third poured out his bowl on the rivers, and [on] the fountains of waters; and they became blood.

Revelation 16:5 And I heard the angel of the waters saying, Thou art righteous, who art and wast, the holy one, that thou hast judged so;

Revelation 16:6 for they have poured out the blood of saints and prophets, and thou hast given them blood to drink; they are worthy.

Revelation 16:7 And I heard the altar saying, Yea, Lord God Almighty, true and righteous [are] thy judgments.

Revelation 16:8 And the fourth poured out his bowl on the sun; and it was given to it to burn men with fire.

Revelation 16:9 And the men were burnt with great heat, and blasphemed the name of God, who had authority over these plagues, and did not repent to give him glory.

Revelation 16:10 And the fifth poured out his bowl on the throne of the beast; and its kingdom became darkened; and they gnawed their tongues with distress,

Revelation 16:11 and blasphemed the God of the heaven for their distresses and their sores, and did not repent of their works.

Revelation 16:12 And the sixth poured out his bowl on the great river Euphrates; and its water was dried up, that the way of the kings from the rising of the sun might be prepared.

Revelation 16:13 And I saw out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits, as frogs;

Revelation 16:14 for they are [the] spirits of demons, doing signs; which go out to the kings of the whole habitable world to gather them together to the war of [that] great day of God the Almighty.

Revelation 16:15 (Behold, I come as a thief. Blessed [is] he that watches and keeps his garments, that he may not walk naked, and that they [may not] see his shame.)

Revelation 16:16 And he gathered them together to the place called in Hebrew, Armagedon.

Revelation 16:17 And the seventh poured out his bowl on the air; and there came out a great voice from the temple of the heaven, from the throne, saying, It is done.

Revelation 16:18 And there were lightnings, and voices, and thunders; and there was a great earthquake, such as was not since men were upon the earth, such an earthquake, so great.

Revelation 16:19 And the great city was [divided] into three parts; and the cities of the nations fell: and great Babylon was remembered before God to give her the cup of the wine of the fury of his wrath.

Revelation 16:20 And every island fled, and mountains were not found;

Revelation 16:21 and a great hail, as of a talent weight, comes down out of the heaven upon men; and men blasphemed God because of the plague of hail, for the plague of it is exceeding great.

Revelation 17:1 And one of the seven angels, which had the seven bowls, came and spoke with me, saying, Come here, I will shew thee the sentence of the great harlot who sits upon the many waters;

Revelation 17:2 with whom the kings of the earth have committed fornication; and they that dwell on the earth have been made drunk with the wine of her fornication.

Revelation 17:3 And he carried me away in spirit to a desert; and I saw a woman sitting upon a scarlet beast, full of names of blasphemy, having seven heads and ten horns.

Revelation 17:4 And the woman was clothed in purple and scarlet, and had ornaments of gold and precious stones and pearls, having a golden cup in her hand full of abominations and the unclean things of her fornication;

Revelation 17:5 and upon her forehead a name written, Mystery, great Babylon, the mother of the harlots, and of the abominations of the earth.

Revelation 17:6 And I saw the woman drunk with the blood of the saints, and with the blood of the witnesses of Jesus. And I wondered, seeing her, with great wonder.

Revelation 17:7 And the angel said to me, Why hast thou wondered? *I* will tell thee the mystery of the woman, and of the beast which carries her, which has the seven heads and the ten horns.

Revelation 17:8 The beast which thou sawest was, and is not, and is about to come up out of the abyss and go into destruction: and they who dwell on the earth, whose names are not written from the founding of the world in the book of life, shall wonder, seeing the beast, that it was, and is not, and shall be present.

Revelation 17:9 Here is the mind that has wisdom: The seven heads are seven mountains, whereon the woman sits.

Revelation 17:10 And there are seven kings: five have fallen, one is, the other has not yet come; and when he comes he must remain [only] a little while.

Revelation 17:11 And the beast that was and is not, he also is an eighth, and is of the seven, and goes into destruction.

Revelation 17:12 And the ten horns which thou sawest are ten kings, which have not yet received a kingdom, but receive authority as kings one hour with the beast.

Revelation 17:13 These have one mind, and give their power and authority to the beast.

Revelation 17:14 These shall make war with the Lamb, and the Lamb shall overcome them; for he is Lord of lords and King of kings: and they [that are] with him called, and chosen, and faithful.

Revelation 17:15 And he says to me, The waters which thou sawest, where the harlot sits, are peoples and multitudes and nations and tongues.

Revelation 17:16 And the ten horns which thou sawest, and the beast, these shall hate the harlot, and shall make her desolate and naked, and shall eat her flesh, and shall burn her with fire;

Revelation 17:17 for God has given to their hearts to do his mind, and to act with one mind, and to give their kingdom to the beast until the words of God shall be fulfilled.

Revelation 17:18 And the woman which thou sawest is the great city, which has kingship over the kings of the earth.

Revelation 18:1 After these things I saw another angel descending out of the heaven, having great authority: and the earth was lightened with his glory.

Revelation 18:2 And he cried with a strong voice, saying, Great Babylon has fallen, has fallen, and has become the habitation of demons, and a hold of every unclean spirit, and a hold of every unclean and hated bird;

Revelation 18:3 because all the nations have drunk of the wine of the fury of her fornication; and the kings of the earth have committed fornication with her, and the merchants of the earth have been enriched through the might of her luxury.

Revelation 18:4 And I heard another voice out of the heaven saying, Come out of her, my people, that ye have not fellowship in her sins, and that ye do not receive of her plagues:

Revelation 18:5 for her sins have been heaped on one another up to the heaven, and God has remembered her unrighteousnesses.

Revelation 18:6 Recompense her even as she has recompensed; and double [to her] double, according to her works. In the cup which she has mixed, mix to her double.

Revelation 18:7 So much as she has glorified herself and lived luxuriously, so much torment and grief give to her. Because she says in her heart, I sit a queen, and I am not a widow; and I shall in no wise see grief:

Revelation 18:8 for this reason in one day shall her plagues come, death and grief and famine, and she shall be burnt with fire; for strong [is the] Lord God who has judged her.

Revelation 18:9 And the kings of the earth, who have committed fornication, and lived luxuriously with her, shall weep and wail over her, when they see the smoke of her burning,

Revelation 18:10 standing afar off, through fear of her torment, saying, Woe, woe, the great city, Babylon, the strong city! for in one hour thy judgment is come.

Revelation 18:11 And the merchants of the earth weep and grieve over her, because no one buys their lading any more;

Revelation 18:12 lading of gold, and silver, and precious stones, and pearl, and fine linen, and purple, and silk, and scarlet dye, and all thyine wood, and every article in ivory, and every article in most precious wood, and in brass, and in iron, and in marble,

Revelation 18:13 and cinnamon, and amomum, and incense, and unguent, and frankincense, and wine, and oil, and fine flour, and wheat, and cattle, and sheep, and of horses, and of chariots, and of bodies, and souls of men.

Revelation 18:14 And the ripe fruits which were the lust of thy soul have departed from thee, and all fair and splendid things have perished from thee, and they shall not find them any more at all.

Revelation 18:15 The merchants of these things, who had been enriched through her, shall stand afar off through fear of her torment, weeping and grieving,

Revelation 18:16 saying, Woe, woe, the great city, which [was] clothed with fine linen and purple and scarlet, and had ornaments of gold and precious stones and pearls!

Revelation 18:17 for in one hour so great riches has been made desolate. And every steersman, and every one who sailed to any place, and sailors, and all who exercise their calling on the sea, stood afar off,

Revelation 18:18 and cried, seeing the smoke of her burning, saying, What [city] is like to the great city?

Revelation 18:19 and cast dust upon their heads, and cried, weeping and grieving, saying, Woe, woe, the great city, in which all that had ships in the sea were enriched through her costliness! for in one hour she has been made desolate.

Revelation 18:20 Rejoice over her, heaven, and [ye] saints and apostles and prophets; for God has judged your judgment upon her.

Revelation 18:21 And a strong angel took up a stone, as a great millstone, and cast [it] into the sea, saying, Thus with violence shall Babylon the great city be cast down, and shall be found no more at all;

Revelation 18:22 and voice of harp-singers and musicians and flute-players and trumpeters shall not be heard any more at all in thee, and no artificer of any art shall be found any more at all in thee, and voice of millstone shall be heard no more at all in thee,

Revelation 18:23 and light of lamp shall shine no more at all in thee, and voice of bridegroom and bride shall be heard no more at all in thee; for thy merchants were the great ones of the earth; for by thy sorcery have all the nations been deceived.

Revelation 18:24 And in her was found [the] blood of prophets and saints, and of all the slain upon the earth.

Revelation 19:1 After these things I heard as a loud voice of a great multitude in the heaven, saying, Hallelujah: the salvation and the glory and the power of our God:

Revelation 19:2 for true and righteous [are] his judgments; for he has judged the great harlot which corrupted the earth with her fornication, and has avenged the blood of his bondmen at her hand.

Revelation 19:3 And a second time they said, Hallelujah. And her smoke goes up to the ages of ages.

Revelation 19:4 And the twenty-four elders and the four living creatures fell down and did homage to God who sits upon the throne, saying, Amen, Hallelujah.

Revelation 19:5 And a voice came out of the throne, saying, Praise our God, all ye his bondmen, [and] ye that fear him, small and great.

Revelation 19:6 And I heard as a voice of a great crowd, and as a voice of many waters, and as a voice of strong thunders, saying, Hallelujah, for [the] Lord our God the Almighty has taken to himself kingly power.

Revelation 19:7 Let us rejoice and exult, and give him glory; for the marriage of the Lamb is come, and his wife has made herself ready.

Revelation 19:8 And it was given to her that she should be clothed in fine linen, bright [and] pure; for the fine linen is the righteousnesses of the saints.

Revelation 19:9 And he says to me, Write, Blessed [are] they who are called to the supper of the marriage of the Lamb. And he says to me, These are the true words of God.

Revelation 19:10 And I fell before his feet to do him homage. And he says to me, See [thou do it] not. I am thy fellow-bondman, and [the fellow-bondman] of thy brethren who have the testimony of Jesus. Do homage to God. For the spirit of prophecy is the testimony of Jesus.

Revelation 19:11 And I saw the heaven opened, and behold, a white horse, and one sitting on it, [called] Faithful and True, and he judges and makes war in righteousness.

Revelation 19:12 And his eyes are a flame of fire, and upon his head many diadems, having a name written which no one knows but himself;

Revelation 19:13 and [he is] clothed with a garment dipped in blood; and his name is called The Word of God.

Revelation 19:14 And the armies which [are] in the heaven followed him upon white horses, clad in white, pure, fine linen.

Revelation 19:15 And out of his mouth goes a sharp [two-edged] sword, that with it he might smite the nations; and he shall shepherd them with an iron rod; and he treads the wine-press of the fury of the wrath of God the Almighty.

Revelation 19:16 And he has upon his garment, and upon his thigh, a name written, King of kings, and Lord of lords.

Revelation 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in mid-heaven, Come, gather yourselves to the great supper of God,

Revelation 19:18 that ye may eat flesh of kings, and flesh of chiliarchs, and flesh of strong men, and flesh of horses and of those that sit upon them, and flesh of all, both free and bond, and small and great.

Revelation 19:19 And I saw the beast and the kings of the earth and their armies gathered together to make war against him that sat upon the horse, and against his army.

Revelation 19:20 And the beast was taken, and the false prophet that [was] with him, who wrought the signs before him by which he deceived them that received the mark of the beast, and those that worship his image. Alive were both cast into the lake of fire which burns with brimstone;

Revelation 19:21 and the rest were slain with the sword of him that sat upon the horse, which goes out of his mouth; and all the birds were filled with their flesh.

Revelation 20:1 And I saw an angel descending from the heaven, having the key of the abyss, and a great chain in his hand.

Revelation 20:2 And he laid hold of the dragon, the ancient serpent who is [the] devil and Satan, and bound him a thousand years,

Revelation 20:3 and cast him into the abyss, and shut [it] and sealed [it] over him, that he should not any more deceive the nations until the thousand years were completed; after these things he must be loosed for a little time.

Revelation 20:4 And I saw thrones; and they sat upon them, and judgment was given to them; and the souls of those beheaded on account of the testimony of Jesus, and on account of the word of God; and those who had not done homage to the beast nor to his image, and had not received the mark on their forehead and hand; and they lived and reigned with the Christ a thousand years:

Revelation 20:5 the rest of the dead did not live till the thousand years had been completed. This [is] the first resurrection.

Revelation 20:6 Blessed and holy he who has part in the first resurrection: over these the second death has no power; but they shall be priests of God and of the Christ, and shall reign with him a thousand years.

Revelation 20:7 And when the thousand years have been completed, Satan shall be loosed from his prison,

Revelation 20:8 and shall go out to deceive the nations which [are] in the four corners of the earth, Gog and Magog, to gather them together to the war, whose number [is] as the sand of the sea.

Revelation 20:9 And they went up on the breadth of the earth, and surrounded the camp of the saints and the beloved city: and fire came down [from God] out of the heaven and devoured them.

Revelation 20:10 And the devil who deceived them was cast into the lake of fire and brimstone, where [are] both the beast and the false prophet; and they shall be tormented day and night for the ages of ages.

Revelation 20:11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled, and place was not found for them.

Revelation 20:12 And I saw the dead, great and small, standing before the throne, and books were opened; and another book was opened, which is [that] of life. And the dead were judged out of the things written in the books according to their works.

Revelation 20:13 And the sea gave up the dead which [were] in it, and death and hades gave up the dead which [were] in them; and they were judged each according to their works:

Revelation 20:14 and death and hades were cast into the lake of fire. This is the second death, [even] the lake of fire.

Revelation 20:15 And if any one was not found written in the book of life, he was cast into the lake of fire.

Revelation 21:1 And I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea exists no more.

Revelation 21:2 And I saw the holy city, new Jerusalem, coming down out of the heaven from God, prepared as a bride adorned for her husband.

Revelation 21:3 And I heard a loud voice out of the heaven, saying, Behold, the tabernacle of God [is] with men, and he shall tabernacle with them, and they shall be his people, and God himself shall be with them, their God.

Revelation 21:4 And he shall wipe away every tear from their eyes; and death shall not exist any more, nor grief, nor cry, nor distress shall exist any more, for the former things have passed away.

Revelation 21:5 And he that sat on the throne said, Behold, I make all things new. And he says [to me], Write, for these words are true and faithful.

Revelation 21:6 And he said to me, It is done. I am the Alpha and the Omega, the beginning and the end. I will give to him that thirsts of the fountain of the water of life freely.

Revelation 21:7 He that overcomes shall inherit these things, and I will be to him God, and he shall be to me son.

Revelation 21:8 But to the fearful and unbelieving, [and sinners], and those who make themselves abominable, and murderers, and fornicators, and sorcerers, and idolaters, and all liars, their part [is] in the lake which burns with fire and brimstone; which is the second death.

Revelation 21:9 And there came one of the seven angels which had had the seven bowls full of the seven last plagues, and spoke with me, saying, Come here, I will shew thee the bride, the Lamb’s wife.

Revelation 21:10 And he carried me away in [the] Spirit, [and set me] on a great and high mountain, and shewed me the holy city, Jerusalem, coming down out of the heaven from God,

Revelation 21:11 having the glory of God. Her shining [was] like a most precious stone, as a crystal-like jasper stone;

Revelation 21:12 having a great and high wall; having twelve gates, and at the gates twelve angels, and names inscribed, which are those of the twelve tribes of [the] sons of Israel.

Revelation 21:13 On [the] east three gates; and on [the] north three gates; and on [the] south three gates; and on [the] west three gates.

Revelation 21:14 And the wall of the city had twelve foundations, and on them twelve names of the twelve apostles of the Lamb.

Revelation 21:15 And he that spoke with me had a golden reed [as] a measure, that he might measure the city, and its gates, and its wall.

Revelation 21:16 And the city lies four-square, and its length [is] as much as the breadth. And he measured the city with the reed—twelve thousand stadia: the length and the breadth and height of it are equal.

Revelation 21:17 And he measured its wall, a hundred [and] forty-four cubits, [a] man’s measure, that is, [the] angel’s.

Revelation 21:18 And the building of its wall [was] jasper; and the city pure gold, like pure glass:

Revelation 21:19 the foundations of the wall of the city [were] adorned with every precious stone: the first foundation, jasper; the second, sapphire; the third, chalcedony; the fourth, emerald;

Revelation 21:20 the fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprasus; the eleventh, jacinth; the twelfth, amethyst.

Revelation 21:21 And the twelve gates, twelve pearls; each one of the gates, respectively, was of one pearl; and the street of the city pure gold, as transparent glass.

Revelation 21:22 And I saw no temple in it; for the Lord God Almighty is its temple, and the Lamb.

Revelation 21:23 And the city has no need of the sun nor of the moon, that they should shine for it; for the glory of God has enlightened it, and the lamp thereof [is] the Lamb.

Revelation 21:24 And the nations shall walk by its light; and the kings of the earth bring their glory to it.

Revelation 21:25 And its gates shall not be shut at all by day, for night shall not be there.

Revelation 21:26 And they shall bring the glory and the honour of the nations to it.

Revelation 21:27 And nothing common, nor that maketh an abomination and a lie, shall at all enter into it; but those only who [are] written in the book of life of the Lamb.

Revelation 22:1 And he shewed me a river of water of life, bright as crystal, going out of the throne of God and of the Lamb.

Revelation 22:2 In the midst of its street, and of the river, on this side and on that side, [the] tree of life, producing twelve fruits, in each month yielding its fruit; and the leaves of the tree for healing of the nations.

Revelation 22:3 And no curse shall be any more; and the throne of God and of the Lamb shall be in it; and his servants shall serve him,

Revelation 22:4 and they shall see his face; and his name [is] on their foreheads.

Revelation 22:5 And night shall not be any more, and no need of a lamp, and light of [the] sun; for [the] Lord God shall shine upon them, and they shall reign to the ages of ages.

Revelation 22:6 And he said to me, These words [are] faithful and true; and [the] Lord God of the spirits of the prophets has sent his angel to shew to his bondmen the things which must soon come to pass.

Revelation 22:7 And behold, I come quickly. Blessed [is] he who keeps the words of the prophecy of this book.

Revelation 22:8 And I, John, [was] he who heard and saw these things. And when I heard and saw, I fell down to do homage before the feet of the angel who shewed me these things.

Revelation 22:9 And he says to me, See [thou do it] not. I am thy fellow-bondman, and [the fellow-bondman] of thy brethren the prophets, and of those who keep the words of this book. Do homage to God.

Revelation 22:10 And he says to me, Seal not the words of the prophecy of this book. The time is near.

Revelation 22:11 Let him that does unrighteously do unrighteously still; and let the filthy make himself filthy still; and let him that is righteous practise righteousness still; and he that is holy, let him be sanctified still.

Revelation 22:12 Behold, I come quickly, and my reward with me, to render to every one as his work shall be.

Revelation 22:13 *I* [am] the Alpha and the Omega, [the] first and [the] last, the beginning and the end.

Revelation 22:14 Blessed [are] they that wash their robes, that they may have right to the tree of life, and that they should go in by the gates into the city.

Revelation 22:15 Without [are] the dogs, and the sorcerers, and the fornicators, and the murderers, and the idolaters, and every one that loves and makes a lie.

Revelation 22:16 *I* Jesus have sent mine angel to testify these things to you in the assemblies. *I* am the root and offspring of David, the bright [and] morning star.

Revelation 22:17 And the Spirit and the bride say, Come. And let him that hears say, Come. And let him that is athirst come; he that will, let him take [the] water of life freely.

Revelation 22:18 *I* testify to every one who hears the words of the prophecy of this book, If any one shall add to these things, God shall add to him the plagues which are written in this book.

Revelation 22:19 And if any one take from the words of the book of this prophecy, God shall take away his part from the tree of life, and out of the holy city, which are written in this book.

Revelation 22:20 He that testifies these things says, Yea, I come quickly. Amen; come, Lord Jesus.

Revelation 22:21 The grace of the Lord Jesus Christ [be] with all the saints.

Bible, 1899 Douay-Rheims American Translation.

Genesis

1:1 In the beginning God created heaven, and earth.

Genesis 1:2 And the earth was void and empty, and darkness was upon the face of the deep; and the spirit of God moved over the waters.

Genesis 1:3 And God said: Be light made. And light was made.

Genesis 1:4 And God saw the light that it was good; and he divided the light from the darkness.

Genesis 1:5 And he called the light Day, and the darkness Night; and there was evening and morning one day.

Genesis 1:6 And God said: Let there be a firmament made amidst the waters: and let it divide the waters from the waters.

Genesis 1:7 And God made a firmament, and divided the waters that were under the firmament, from those that were above the firmament, and it was so.

Genesis 1:8 And God called the firmament, Heaven; and the evening and morning were the second day.

Genesis 1:9 God also said: Let the waters that are under the heaven, be gathered together into one place: and let the dry land appear. And it was so done.

Genesis 1:10 And God called the dry land, Earth; and the gathering together of the waters, he called Seas. And God saw that it was good.

Genesis 1:11 And he said: Let the earth bring forth the green herb, and such as may seed, and the fruit tree yielding fruit after its kind, which may have seed in itself upon the earth. And it was so done.

Genesis 1:12 And the earth brought forth the green herb, and such as yieldeth seed according to its kind, and the tree that beareth fruit, having seed each one according to its kind. And God saw that it was good.

Genesis 1:13 And the evening and the morning were the third day.

Genesis 1:14 And God said: Let there be lights made in the firmament of heaven, to divide the day and the night, and let them be for signs, and for seasons, and for days and years:

Genesis 1:15 To shine in the firmament of heaven, and to give light upon the earth. And it was so done.

Genesis 1:16 And God made two great lights: a greater light to rule the day; and a lesser light to rule the night: and the stars.

Genesis 1:17 And he set them in the firmament of heaven to shine upon the earth.

Genesis 1:18 And to rule the day and the night, and to divide the light and the darkness. And God saw that it was good.

Genesis 1:19 And the evening and morning were the fourth day.

Genesis 1:20 God also said: Let the waters bring forth the creeping creature having life, and the fowl that may fly over the earth under the firmament of heaven.

Genesis 1:21 And God created the great whales, and every living and moving creature, which the waters brought forth, according to their kinds, and every winged fowl according to its kind. And God saw that it was good.

Genesis 1:22 And he blessed them, saying: Increase and multiply, and fill the waters of the sea: and let the birds be multiplied upon the earth.

Genesis 1:23 And the evening and morning were the fifth day.

Genesis 1:24 And God said: Let the earth bring forth the living creature in its kind, cattle and creeping things, and beasts of the earth, according to their kinds. And it was so done.

Genesis 1:25 And God made the beasts of the earth according to their kinds, and cattle, and every thing that creepeth on the earth after its kind. And God saw that it was good.

Genesis 1:26 And he said: Let us make man to our image and likeness: and let him have dominion over the fishes of the sea, and the fowls of the air, and the beasts, and the whole earth, and every creeping creature that moveth upon the earth.

Genesis 1:27 And God created man to his own image: to the image of God he created him: male and female he created them.

Genesis 1:28 And God blessed them, saying: Increase and multiply, and fill the earth, and subdue it, and rule over the fishes of the sea, and the fowls of the air, and all living creatures that move upon the earth.

Genesis 1:29 And God said: Behold I have given you every herb bearing seed upon the earth, and all trees that have in themselves seed of their own kind, to be your meat:

Genesis 1:30 And to all beasts of the earth, and to every fowl of the air, and to all that move upon the earth, and wherein there is life, that they may have to feed upon. And it was so done.

Genesis 1:31 And God saw all the things that he had made, and they were very good. And the evening and morning were the sixth day.

Genesis 2:1 So the heavens and the earth were finished, and all the furniture of them.

Genesis 2:2 And on the seventh day God ended his work which he had made: and he rested on the seventh day from all his work which he had done.

Genesis 2:3 And he blessed the seventh day, and sanctified it: because in it he had rested from all his work which God created and made.

Genesis 2:4 These are the generations of the heaven and the earth, when they were created, in the day that the Lord God made the heaven and the earth:

Genesis 2:5 And every plant of the field before it sprung up in the earth, and every herb of the ground before it grew: for the Lord God had not rained upon the earth; and there was not a man to till the earth.

Genesis 2:6 But a spring rose out of the earth, watering all the surface of the earth.

Genesis 2:7 And the Lord God formed man of the slime of the earth: and breathed into his face the breath of life, and man became a living soul.

Genesis 2:8 And the Lord God had planted a paradise of pleasure from the beginning: wherein he placed man whom he had formed.

Genesis 2:9 And the Lord God brought forth of the ground all manner of trees, fair to behold, and pleasant to eat of: the tree of life also in the midst of paradise: and the tree of knowledge of good and evil.

Genesis 2:10 And a river went out of the place of pleasure to water paradise, which from thence is divided into four heads.

Genesis 2:11 The name of the one is Phison: that is it which compasseth all the land of Hevilath, where gold groweth.

Genesis 2:12 And the gold of that land is very good: there is found bdellium, and the onyx stone.

Genesis 2:13 And the name of the second river is Gehon: the same is it that compasseth all the land of Ethiopia.

Genesis 2:14 And the name of the third river is Tigris: the same passeth along by the Assyrians. And the fourth river is Euphrates.

Genesis 2:15 And the Lord God took man, and put him into the paradise of pleasure, to dress it, and to keep it.

Genesis 2:16 And he commanded him, saying: Of every tree of paradise thou shalt eat:

Genesis 2:17 But of the tree of knowledge of good and evil, thou shalt not eat. For in what day soever thou shalt eat of it, thou shalt die the death.

Genesis 2:18 And the Lord God said: It is not good for man to be alone: let us make him a help like unto himself.

Genesis 2:19 And the Lord God having formed out of the ground all the beasts of the earth, and all the fowls of the air, brought them to Adam to see what he would call them: for whatsoever Adam called any living creature the same is its name.

Genesis 2:20 And Adam called all the beasts by their names, and all the fowls of the air, and all the cattle of the field: but for Adam there was not found a helper like himself.

Genesis 2:21 Then the Lord God cast a deep sleep upon Adam: and when he was fast asleep, he took one of his ribs, and filled up flesh for it.

Genesis 2:22 And the Lord God built the rib which he took from Adam into a woman: and brought her to Adam.

Genesis 2:23 And Adam said: This now is bone of my bones, and flesh of my flesh; she shall be called woman, because she was taken out of man.

Genesis 2:24 Wherefore a man shall leave father and mother, and shall cleave to his wife: and they shall be two in one flesh.

Genesis 2:25 And they were both naked: to wit, Adam and his wife: and were not ashamed.

Genesis 3:1 Now the serpent was more subtle than any of the beasts of the earth which the Lord God had made. And he said to the woman: Why hath God commanded you, that you should not eat of every tree of paradise?

Genesis 3:2 And the woman answered him, saying: Of the fruit of the trees that are in paradise we do eat:

Genesis 3:3 But of the fruit of the tree which is in the midst of paradise, God hath commanded us that we should not eat; and that we should not touch it, lest perhaps we die.

Genesis 3:4 And the serpent said to the woman: No, you shall not die the death.

Genesis 3:5 For God doth know that in what day soever you shall eat thereof, your eyes shall be opened: and you shall be as Gods, knowing good and evil.

Genesis 3:6 And the woman saw that the tree was good to eat, and fair to the eyes, and delightful to behold: and she took of the fruit thereof, and did eat, and gave to her husband who did eat.

Genesis 3:7 And the eyes of them both were opened: and when they perceived themselves to be naked, they sewed together fig leaves, and made themselves aprons.

Genesis 3:8 And when they heard the voice of the Lord God walking in paradise at the afternoon air, Adam and his wife hid themselves from the face of the Lord God, amidst the trees of paradise.

Genesis 3:9 And the Lord God called Adam, and said to him: Where art thou?

Genesis 3:10 And he said: I heard thy voice in paradise; and I was afraid, because I was naked, and I hid myself.

Genesis 3:11 And he said to him: And who hath told thee that thou wast naked, but that thou hast eaten of the tree whereof I commanded thee that thou shouldst not eat?

Genesis 3:12 And Adam said: The woman, whom thou gavest me to be my companion, gave me of the tree, and I did eat.

Genesis 3:13 And the Lord God said to the woman: Why hast thou done this? And she answered: The serpent deceived me, and I did eat.

Genesis 3:14 And the Lord God said to the serpent: Because thou hast done this thing, thou art cursed among all cattle, and beasts of the earth: upon thy breast shalt thou go, and earth shalt thou eat all the days of thy life.

Genesis 3:15 I will put enmities between thee and the woman, and thy seed and her seed: she shall crush thy head, and thou shalt lie in wait for her heel.

Genesis 3:16 To the woman also he said: I will multiply thy sorrows, and thy conceptions: in sorrow shalt thou bring forth children, and thou shalt be under thy husband's power, and he shall have dominion over thee.

Genesis 3:17 And to Adam he said: Because thou hast hearkened to the voice of thy wife, and hast eaten of the tree, whereof I commanded thee that thou shouldst not eat, cursed is the earth in thy work; with labour and toil shalt thou eat thereof all the days of thy life.

Genesis 3:18 Thorns and thistles shall it bring forth to thee; and thou shalt eat the herbs of the earth.

Genesis 3:19 In the sweat of thy face shalt thou eat bread till thou return to the earth, out of which thou wast taken: for dust thou art, and into dust thou shalt return.

Genesis 3:20 And Adam called the name of his wife Eve: because she was the mother of all the living.

Genesis 3:21 And the Lord God made for Adam and his wife, garments of skins, and clothed them.

Genesis 3:22 And he said: Behold Adam is become as one of us, knowing good and evil: now, therefore, lest perhaps he put forth his hand, and take also of the tree of life, and eat, and live for ever.

Genesis 3:23 And the Lord God sent him out of the paradise of pleasure, to till the earth from which he was taken.

Genesis 3:24 And he cast out Adam; and placed before the paradise of pleasure Cherubims, and a flaming sword, turning every way, to keep the way of the tree of life.

Genesis 4:1 And Adam knew Eve his wife: who conceived and brought forth Cain, saying: I have gotten a man through God.

Genesis 4:2 And again she brought forth his brother Abel. And Abel was a shepherd, and Cain a husbandman.

Genesis 4:3 And it came to pass after many days, that Cain offered, of the fruits of the earth, gifts to the Lord.

Genesis 4:4 Abel also offered of the firstlings of his flock, and of their fat: and the Lord had respect to Abel, and to his offerings.

Genesis 4:5 But to Cain and his offerings he had no respect: and Cain was exceedingly angry, and his countenance fell.

Genesis 4:6 And the Lord said to him: Why art thou angry? and why is thy countenance fallen?

Genesis 4:7 If thou do well, shalt thou not receive? but if ill, shall not sin forthwith be present at the door? but the lust thereof shall be under thee, and thou shalt have dominion over it.

Genesis 4:8 And Cain said to Abel his brother: Let us go forth abroad. And when they were in the field, Cain rose up against his brother Abel, and slew him.

Genesis 4:9 And the Lord said to Cain: Where is thy brother Abel? And he answered, I know not: am I my brother’s keeper?

Genesis 4:10 And he said to him: What hast thou done? the voice of thy brother’s blood crieth to me from the earth.

Genesis 4:11 Now, therefore, cursed shalt thou be upon the earth, which hath opened her mouth and received the blood of thy brother at thy hand.

Genesis 4:12 When thou shalt till it, it shall not yield to thee its fruit: a fugitive and a vagabond shalt thou be upon the earth.

Genesis 4:13 And Cain said to the Lord: My iniquity is greater than that I may deserve pardon.

Genesis 4:14 Behold thou dost cast me out this day from the face of the earth, and I shall be hidden from thy face, and I shall be a vagabond and a fugitive on the earth: every one, therefore, that findeth me, shall kill me.

Genesis 4:15 And the Lord said to him: No, it shall not be so: but whosoever shall kill Cain, shall be punished sevenfold. And the Lord set a mark upon Cain, that whosoever found him should not kill him.

Genesis 4:16 And Cain went out from the face of the Lord, and dwelt as a fugitive on the earth, at the east side of Eden.

Genesis 4:17 And Cain knew his wife, and she conceived, and brought forth Henoch: and he built a city, and called the name thereof by the name of his son Henoch.

Genesis 4:18 And Henoch begot Irad, and Irad begot Maviael, and Maviael begot Mathusael, and Mathusael begot Lamech:

Genesis 4:19 Who took two wives: the name of the one was Ada, and the name of the other Sella.

Genesis 4:20 And Ada brought forth Jabel: who was the father of such as dwell in tents, and of herdsmen.

Genesis 4:21 And his brother's name was Jubal; he was the father of them that play upon the harp and the organs.

Genesis 4:22 Sella also brought forth Tubalcain, who was a hammerer and artificer in every work of brass and iron. And the sister of Tubalcain was Noema.

Genesis 4:23 And Lamech said to his wives Ada and Sella: Hear my voice, ye wives of Lamech, hearken to my speech: for I have slain a man to the wounding of myself, and a stripling to my own bruising.

Genesis 4:24 Sevenfold vengeance shall be taken for Cain: but for Lamech seventy times sevenfold.

Genesis 4:25 Adam also knew his wife again: and she brought forth a son, and called his name Seth, saying: God hath given me another seed, for Abel whom Cain slew.

Genesis 4:26 But to Seth also was born a son, whom he called Enos; this man began to call upon the name of the Lord.

Genesis 5:1 This is the book of the generation of Adam. In the day that God created man, he made him to the likeness of God.

Genesis 5:2 He created them male and female; and blessed them: and called their name Adam, in the day when they were created.

Genesis 5:3 And Adam lived a hundred and thirty years, and begot a son to his own image and likeness, and called his name Seth.

Genesis 5:4 And the days of Adam, after he begot Seth, were eight hundred years: and he begot sons and daughters.

Genesis 5:5 And all the time that Adam lived came to nine hundred and thirty years, and he died.

Genesis 5:6 Seth also lived a hundred and five years, and begot Enos.

Genesis 5:7 And Seth lived after he begot Enos, eight hundred and seven years, and begot sons and daughters.

Genesis 5:8 And all the days of Seth were nine hundred and twelve years, and he died.

Genesis 5:9 And Enos lived ninety years, and begot Cainan.

Genesis 5:10 After whose birth he lived eight hundred and fifteen years, and begot sons and daughters.

Genesis 5:11 And all the days of Enos were nine hundred and five years, and he died.

Genesis 5:12 And Cainan lived seventy years, and begot Malaleel.

Genesis 5:13 And Cainan lived after he begot Malaleel, eight hundred and forty years, and begot sons and daughters.

Genesis 5:14 And all the days of Cainan were nine hundred and ten years, and he died.

Genesis 5:15 And Malaleel lived sixty-five years, and begot Jared.

Genesis 5:16 And Malaleel lived after he begot Jared, eight hundred and thirty years, and begot sons and daughters.

Genesis 5:17 And all the days of Malaleel were eight hundred and ninety-five years, and he died.

Genesis 5:18 And Jared lived a hundred and sixty-two years, and begot Henoch.

Genesis 5:19 And Jared lived after he begot Henoch, eight hundred years, and begot sons and daughters.

Genesis 5:20 And all the days of Jared were nine hundred and sixty-two years, and he died.

Genesis 5:21 And Henoch lived sixty-five years, and begot Mathusala.

Genesis 5:22 And Henoch walked with God: and lived after he begot Mathusala, three hundred years, and begot sons and daughters.

Genesis 5:23 And all the days of Henoch were three hundred and sixty-five years.

Genesis 5:24 And he walked with God, and was seen no more: because God took him.

Genesis 5:25 And Mathusala lived a hundred and eighty-seven years, and begot Lamech.

Genesis 5:26 And Mathusala lived after he begot Lamech, seven hundred and eighty-two years, and begot sons and daughters.

Genesis 5:27 And all the days of Mathusala were nine hundred and sixty-nine years, and he died.

Genesis 5:28 And Lamech lived a hundred and eighty-two years, and begot a son.

Genesis 5:29 And he called his name Noe, saying: This same shall comfort us from the works and labours of our hands on the earth, which the Lord hath cursed.

Genesis 5:30 And Lamech lived after he begot Noe, five hundred and ninety-five years, and begot sons and daughters.

Genesis 5:31 And all the days of Lamech came to seven hundred and seventy-seven years, and he died. And Noe, when he was five hundred years old, begot Sem, Cham, and Japheth.

Genesis 6:1 And after that men began to be multiplied upon the earth, and daughters were born to them,

Genesis 6:2 The sons of God seeing the daughters of men, that they were fair, took to themselves wives of all which they chose.

Genesis 6:3 And God said: My spirit shall not remain in man for ever, because he is flesh, and his days shall be a hundred and twenty years.

Genesis 6:4 Now giants were upon the earth in those days. For after the sons of God went in to the daughters of men, and they brought forth children, these are the mighty men of old, men of renown.

Genesis 6:5 And God seeing that the wickedness of men was great on the earth, and that all the thought of their heart was bent upon evil at all times,

Genesis 6:6 It repented him that he had made man on the earth. And being touched inwardly with sorrow of heart,

Genesis 6:7 He said: I will destroy man, whom I have created, from the face of the earth, from man even to beasts, from the creeping thing even to the fowls of the air, for it repenteth me that I have made them.

Genesis 6:8 But Noe found grace before the Lord.

Genesis 6:9 These are the generations of Noe: Noe was a just and perfect man in his generations, he walked with God.

Genesis 6:10 And he begot three sons, Sem, Cham, and Japheth.

Genesis 6:11 And the earth was corrupted before God, and was filled with iniquity.

Genesis 6:12 And when God had seen that the earth was corrupted (for all flesh had corrupted its way upon the earth,)

Genesis 6:13 He said to Noe: The end of all flesh is come before me, the earth is filled with iniquity through them, and I will destroy them with the earth.

Genesis 6:14 Make thee an ark of timber planks: thou shalt make little rooms in the ark, and thou shalt pitch it within and without.

Genesis 6:15 And thus shalt thou make it: The length of the ark shall be three hundred cubits: the breadth of it fifty cubits, and the height of it thirty cubits.

Genesis 6:16 Thou shalt make a window in the ark, and in a cubit shalt thou finish the top of it: and the door of the ark thou shalt set in the side: with lower, middle chambers, and third stories shalt thou make it.

Genesis 6:17 Behold I will bring the waters of a great flood upon the earth, to destroy all flesh, wherein is the breath of life, under heaven. All things that are in the earth shall be consumed.

Genesis 6:18 And I will establish my covenant with thee, and thou shalt enter into the ark, thou and thy sons, and thy wife, and the wives of thy sons with thee.

Genesis 6:19 And of every living creature of all flesh, thou shalt bring two of a sort into the ark, that they may live with thee: of the male sex, and the female.

Genesis 6:20 Of fowls according to their kind, and of beasts in their kind, and of every thing that creepeth on the earth according to its kind; two of every sort shall go in with thee, that they may live.

Genesis 6:21 Thou shalt take unto thee of all food that may be eaten, and thou shalt lay it up with thee: and it shall be food for thee and them.

Genesis 6:22 And Noe did all things which God commanded him.

Genesis 7:1 And the Lord said to him: Go in thou and all thy house into the ark: for thee I have seen just before me in this generation.

Genesis 7:2 Of all clean beasts take seven and seven, the male and the female.

Genesis 7:3 But of the beasts that are unclean two and two, the male and the female. Of the fowls also of the air seven and seven, the male and the female: that seed may be saved upon the face of the whole earth.

Genesis 7:4 For yet a while, and after seven days, I will rain upon the earth forty days and forty nights; and I will destroy every substance that I have made, from the face of the earth.

Genesis 7:5 And Noe did all things which the Lord had commanded him.

Genesis 7:6 And he was six hundred years old, when the waters of the flood overflowed the earth.

Genesis 7:7 And Noe went in and his sons, his wife and the wives of his sons with him into the ark, because of the waters of the flood.

Genesis 7:8 And of beasts clean and unclean, and of fowls, and of every thing that moveth upon the earth,

Genesis 7:9 Two and two went in to Noe into the ark, male and female, as the Lord had commanded Noe.

Genesis 7:10 And after the seven days were passed, the waters of the flood overflowed the earth.

Genesis 7:11 In the six hundredth year of the life of Noe, in the second month, in the seventeenth day of the month, all the fountains of the great deep were broken up, and the flood gates of heaven were opened:

Genesis 7:12 And the rain fell upon the earth forty days and forty nights.

Genesis 7:13 In the selfsame day Noe, and Sem, and Cham, and Japheth his sons: his wife, and the three wives of his sons with them, went into the ark:

Genesis 7:14 They and every beast according to its kind, and all the cattle in their kind, and every thing that moveth upon the earth according to its kind, and every fowl according to its kind, all birds, and all that fly,

Genesis 7:15 Went in to Noe into the ark, two and two of all flesh, wherein was the breath of life.

Genesis 7:16 And they that went in, went in male and female of all flesh, as God had commanded him: and the Lord shut him in on the outside.

Genesis 7:17 And the flood was forty days upon the earth, and the waters increased, and lifted up the ark on high from the earth.

Genesis 7:18 For they overflowed exceedingly: and filled all on the face of the earth: and the ark was carried upon the waters.

Genesis 7:19 And the waters prevailed beyond measure upon the earth: and all the high mountains under the whole heaven were covered.

Genesis 7:20 The water was fifteen cubits higher than the mountains which it covered.

Genesis 7:21 And all flesh was destroyed that moved upon the earth, both of fowl, and of cattle, and of beasts, and of all creeping things that creep upon the earth: and all men.

Genesis 7:22 And all things wherein there is the breath of life on the earth, died.

Genesis 7:23 And he destroyed all the substance that was upon the earth, from man even to beast, and the creeping things and fowls of the air: and they were destroyed from the earth: and Noe only remained, and they that were with him in the ark.

Genesis 7:24 And the waters prevailed upon the earth a hundred and fifty days.

Genesis 8:1 And God remembered Noe, and all the living creatures, and all the cattle which were with him in the ark, and brought a wind upon the earth, and the waters were abated.

Genesis 8:2 The fountains also of the deep, and the flood gates of heaven were shut up, and the rain from heaven was restrained.

Genesis 8:3 And the waters returned from off the earth going and coming: and they began to be abated after a hundred and fifty days.

Genesis 8:4 And the ark rested in the seventh month, the seven and twentieth day of the month, upon the mountains of Armenia.

Genesis 8:5 And the waters were going and decreasing until the tenth month: for in the tenth month, the first day of the month, the tops of the mountains appeared.

Genesis 8:6 And after that forty days were passed, Noe, opening the window of the ark which he had made, sent forth a raven:

Genesis 8:7 Which went forth and did not return, till the waters were dried up upon the earth.

Genesis 8:8 He sent forth also a dove after him, to see if the waters had now ceased upon the face of the earth.

Genesis 8:9 But she, not finding where her foot might rest, returned to him into the ark: for the waters were upon the whole earth: and he put forth his hand, and caught her, and brought her into the ark.

Genesis 8:10 And having waited yet seven other days, he again sent forth the dove out of the ark.

Genesis 8:11 And she came to him in the evening, carrying a bough of an olive tree, with green leaves, in her mouth. Noe therefore understood that the waters were ceased upon the earth.

Genesis 8:12 And he stayed yet other seven days: and he sent forth the dove, which returned not any more unto him.

Genesis 8:13 Therefore in the six hundredth and first year, the first month, the first day of the month, the waters were lessened upon the earth, and Noe opening the covering of the ark, looked, and saw that the face of the earth was dried.

Genesis 8:14 In the second month, the seven and twentieth day of the month, the earth was dried.

Genesis 8:15 And God spoke to Noe, saying:

Genesis 8:16 Go out of the ark, thou and thy wife, thy sons, and the wives of thy sons with thee.

Genesis 8:17 All living things that are with thee of all flesh, as well in fowls as in beasts, and all creeping things that creep upon the earth, bring out with thee, and go ye upon the earth: increase and multiply upon it.

Genesis 8:18 So Noe went out, he and his sons: his wife, and the wives of his sons with him.

Genesis 8:19 And all living things, and cattle, and creeping things that creep upon the earth, according to their kinds, went out of the ark.

Genesis 8:20 And Noe built an altar unto the Lord: and taking of all cattle and fowls that were clean, offered holocausts upon the altar.

Genesis 8:21 And the Lord smelled a sweet savour, and said: I will no more curse the earth for the sake of man: for the imagination and thought of man's heart are prone to evil from his youth: therefore I will no more destroy every living soul as I have done.

Genesis 8:22 All the days of the earth, seedtime and harvest, cold and heat, summer and winter, night and day, shall not cease.

Genesis 9:1 And God blessed Noe and his sons. And he said to them: Increase and multiply, and fill the earth.

Genesis 9:2 And let the fear and dread of you be upon all the beasts of the earth, and upon all the fowls of the air, and all that move upon the earth: all the fishes of the sea are delivered into your hand.

Genesis 9:3 And every thing that moveth and liveth shall be meat for you: even as the green herbs have I delivered them all to you:

Genesis 9:4 Saving that flesh with blood you shall not eat.

Genesis 9:5 For I will require the blood of your lives at the hand of every beast, and at the hand of man, at the hand of every man, and of his brother, will I require the life of man.

Genesis 9:6 Whosoever shall shed man's blood, his blood shall be shed: for man was made to the image of God.

Genesis 9:7 But increase you and multiply, and go upon the earth, and fill it.

Genesis 9:8 Thus also said God to Noe, and to his sons with him,

Genesis 9:9 Behold I will establish my covenant with you, and with your seed after you:

Genesis 9:10 And with every living soul that is with you, as well in all birds as in cattle and beasts of the earth, that are come forth out of the ark, and in all the beasts of the earth.

Genesis 9:11 I will establish my covenant with you, and all flesh shall be no more destroyed with the waters of a flood, neither shall there be from henceforth a flood to waste the earth.

Genesis 9:12 And God said: This is the sign of the covenant which I give between me and you, and to every living soul that is with you, for perpetual generations.

Genesis 9:13 I will set my bow in the clouds, and it shall be the sign of a covenant between me, and between the earth.

Genesis 9:14 And when I shall cover the sky with clouds, my bow shall appear in the clouds:

Genesis 9:15 And I will remember my covenant with you, and with every living soul that beareth flesh: and there shall no more be waters of a flood to destroy all flesh.

Genesis 9:16 And the bow shall be in the clouds, and I shall see it, and shall remember the everlasting covenant, that was made between God and every living soul of all flesh which is upon the earth.

Genesis 9:17 And God said to Noe: This shall be the sign of the covenant which I have established between me and all flesh upon the earth.

Genesis 9:18 And the sons of Noe who came out of the ark, were Sem, Cham, and Japheth: and Cham is the father of Chanaan.

Genesis 9:19 These three are the sons of Noe: and from these was all mankind spread over the whole earth.

Genesis 9:20 And Noe, a husbandman, began to till the ground, and planted a vineyard.

Genesis 9:21 And drinking of the wine was made drunk, and was uncovered in his tent.

Genesis 9:22 Which when Cham the father of Chanaan had seen, to wit, that his father's nakedness was uncovered, he told it to his two brethren without.

Genesis 9:23 But Sem and Japheth put a cloak upon their shoulders, and going backward, covered the nakedness of their father: and their faces were turned away, and they saw not their father's nakedness.

Genesis 9:24 And Noe awaking from the wine, when he had learned what his younger son had done to him,

Genesis 9:25 He said: Cursed be Chanaan, a servant of servants shall he be unto his brethren.

Genesis 9:26 And he said: Blessed be the Lord God of Sem, be Chanaan his servant.

Genesis 9:27 May God enlarge Japheth, and may he dwell in the tents of Sem, and Chanaan be his servant.

Genesis 9:28 And Noe lived after the flood three hundred and fifty years:

Genesis 9:29 And all his days were in the whole nine hundred and fifty years: and he died.

Genesis 10:1 These are the generations of the sons of Noe: Sem, Cham, and Japheth: and unto them sons were born after the flood.

Genesis 10:2 The sons of Japheth: Gomer, and Magog, and Madai, and Javan, and Thubal, and Mosoch, and Thiras.

Genesis 10:3 And the sons of Gomer: Ascenez and Riphath and Thogorma.

Genesis 10:4 And the sons of Javan: Elisa and Tharsis, Cetthim and Dodanim.

Genesis 10:5 By these were divided the islands of the Gentiles in their lands, every one according to his tongue and their families in their nations.

Genesis 10:6 And the sons of Cham: Chus, and Mesram, and Phuth, and Chanaan.

Genesis 10:7 And the sons of Chus: Saba, and Hevila, and Sabatha, and Regma, and Sabatacha. The sons of Regma: Saba and Dadan.

Genesis 10:8 Now Chus begot Nemrod: he began to be mighty on the earth.

Genesis 10:9 And he was a stout hunter before the Lord. Hence came a proverb: Even as Nemrod the stout hunter before the Lord.

Genesis 10:10 And the beginning of his kingdom was Babylon, and Arach, and Achad, and Chalanne in the land of Sennaar.

Genesis 10:11 Out of that land came forth Assur, and built Ninive, and the streets of the city, and Chale.

Genesis 10:12 Resen also between Ninive and Chale: this is the great city.

Genesis 10:13 And Mesraim begot Ludim, and Anamim, and Laabim, Nepthuim,

Genesis 10:14 And Phetrusim, and Chasluim; of whom came forth the Philistines, and the Capthorim.

Genesis 10:15 And Chanaan begot Sidon, his firstborn, the Hethite,

Genesis 10:16 And the Jebusite, and the Amorrhite, and the Gergesite,

Genesis 10:17 The Hevite and the Aracite: the Sinite,

Genesis 10:18 And the Aradian, the Samarite, and the Hamathite: and afterwards the families of the Chanaanites were spread abroad.

Genesis 10:19 And the limits of Chanaan were from Sidon as one comes to Gerara even to Gaza, until thou enter Sodom and Gomorrha, and Adama, and Seboim even to Lesa.

Genesis 10:20 These are the children of Cham in their kindreds, and tongues, and generations, and lands, and nations.

Genesis 10:21 Of Sem also, the father of all the children of Heber, the elder brother of Japheth, sons were born.

Genesis 10:22 The sons of Sem: Elam and Assur, and Arphaxad, and Lud, and Aram.

Genesis 10:23 The sons of Aram: Us and Hull, and Gether, and Mess.

Genesis 10:24 But Arphaxad begot Sale, of whom was born Heber.

Genesis 10:25 And to Heber were born two sons: the name of the one was Phaleg, because in his days the earth was divided: and his brother's name Jectan.

Genesis 10:26 Which Jectan begot Elmodad, and Saleph, and Asarmoth, Jare,

Genesis 10:27 And Aduram, and Uzal, and Decla,

Genesis 10:28 And Ebal, and Abimael, Saba,

Genesis 10:29 And Ophir, and Hevila, and Jobab. All these were the sons of Jectan.

Genesis 10:30 And their dwelling was from Messa as we go on as far as Sephar, a mountain in the east.

Genesis 10:31 These are the children of Sem according to their kindreds and tongues, and countries in their nations.

Genesis 10:32 These are the families of Noe, according to their peoples and nations. By these were the nations divided on the earth after the flood.

Genesis 11:1 And the earth was of one tongue, and of the same speech.

Genesis 11:2 And when they removed from the east, they found a plain in the land of Sennaar, and dwelt in it.

Genesis 11:3 And each one said to his neighbour: Come, let us make brick, and bake them with fire. And they had brick instead of stones, and slime instead of mortar.

Genesis 11:4 And they said: Come, let us make a city and a tower, the top whereof may reach to heaven: and let us make our name famous before we be scattered abroad into all lands.

Genesis 11:5 And the Lord came down to see the city and the tower, which the children of Adam were building.

Genesis 11:6 And he said: Behold, it is one people, and all have one tongue: and they have begun to do this, neither will they leave off from their designs, till they accomplish them in deed.

Genesis 11:7 Come ye, therefore, let us go down, and there confound their tongue, that they may not understand one another's speech.

Genesis 11:8 And so the Lord scattered them from that place into all lands, and they ceased to build the city.

Genesis 11:9 And therefore the name thereof was called Babel, because there the language of the whole earth was confounded: and from thence the Lord scattered them abroad upon the face of all countries.

Genesis 11:10 These are the generations of Sem: Sem was a hundred years old when he begot Arphaxad, two years after the flood.

Genesis 11:11 And Sem lived after he begot Arphaxad, five hundred years, and begot sons and daughters.

Genesis 11:12 And Arphaxad lived thirty-five years, and begot Sale.

Genesis 11:13 And Arphaxad lived after he begot Sale, three hundred and three years; and begot sons and daughters.

Genesis 11:14 Sale also lived thirty years, and begot Heber.

Genesis 11:15 And Sale lived after he begot Heber, four hundred and three years; and begot sons and daughters.

Genesis 11:16 And Heber lived thirty-four years, and begot Phaleg.

Genesis 11:17 And Heber lived after he begot Phaleg, four hundred and thirty years: and begot sons and daughters.

Genesis 11:18 Phaleg also lived thirty years, and begot Reu.

Genesis 11:19 And Phaleg lived after he begot Reu, two hundred and nine years, and begot sons and daughters.

Genesis 11:20 And Reu lived thirty-two years, and begot Sarug.

Genesis 11:21 And Reu lived after he begot Sarug, two hundred and seven years, and begot sons and daughters.

Genesis 11:22 And Sarug lived thirty years, and begot Nachor.

Genesis 11:23 And Sarug lived after he begot Nachor, two hundred years: and begot sons and daughters.

Genesis 11:24 And Nachor lived nine and twenty years, and begot Thare.

Genesis 11:25 And Nachor lived after he begot Thare, a hundred and nineteen years: and begot sons and daughters.

Genesis 11:26 And Thare lived seventy years, and begot Abram, and Nachor, and Aran.

Genesis 11:27 And these are the generations of Thare: Thare begot Abram, Nachor, and Aran. And Aran begot Lot.

Genesis 11:28 And Aran died before Thare his father, in the land of his nativity in Ur of the Chaldees.

Genesis 11:29 And Abram and Nachor married wives: the name of Abram’s wife was Sarai: and the name of Nachor’s wife, Melcha, the daughter of Aran, father of Melcha, and father of Jescha.

Genesis 11:30 And Sarai was barren, and had no children.

Genesis 11:31 And Thare took Abram, his son, and Lot the son of Aran, his son’s son, and Sarai his daughter in law, the wife of Abram his son, and brought them out of Ur of the Chaldees, to go into the land of Chanaan: and they came as far as Haran, and dwelt there.

Genesis 11:32 And the days of Thare were two hundred and five years, and he died in Haran.

Genesis 12:1 And the Lord said to Abram: Go forth out of thy country, and from thy kindred, and out of thy father’s house, and come into the land which I shall shew thee.

Genesis 12:2 And I will make of thee a great nation, and I will bless thee, and magnify thy name, and thou shalt be blessed.

Genesis 12:3 I will bless them that bless thee, and curse them that curse thee, and IN THEE shall all the kindred of the earth be blessed:

Genesis 12:4 So Abram went out as the Lord had commanded him, and Lot went with him: Abram was seventy-five years old when he went forth from Haran.

Genesis 12:5 And he took Sarai his wife, and Lot his brother's son, and all the substance which they had gathered, and the souls which they had gotten in Haran: and they went out to go into the land of Chanaan. And when they were come into it,

Genesis 12:6 Abram passed through the country into the place of Sichem, as far as the noble vale: now the Chanaanite was at that time in the land.

Genesis 12:7 And the Lord appeared to Abram, and said to him: To thy seed will I give this land. And he built there an altar to the Lord, who had appeared to him.

Genesis 12:8 And passing on from thence to a mountain, that was on the east side of Bethel, he there pitched his tent, having Bethel on the west, and Hai on the east; he built there also an altar to the Lord, and called upon his name.

Genesis 12:9 And Abram went forward, going, and proceeding on to the south.

Genesis 12:10 And there came a famine in the country; and Abram went down into Egypt, to sojourn there: for the famine was very grievous in the land.

Genesis 12:11 And when he was near to enter into Egypt, he said to Sarai his wife: I know that thou art a beautiful woman:

Genesis 12:12 And that when the Egyptians shall see thee, they will say: She is his wife: and they will kill me, and keep thee.

Genesis 12:13 Say, therefore, I pray thee, that thou art my sister: that I may be well used for thee, and that my soul may live for thy sake.

Genesis 12:14 And when Abram was come into Egypt, the Egyptians saw the woman that she was very beautiful.

Genesis 12:15 And the princes told Pharao, and praised her before him: and the woman was taken into the house of Pharao.

Genesis 12:16 And they used Abram well for her sake. And he had sheep and oxen, and he asses, and men servants and maid servants, and she asses, and camels.

Genesis 12:17 But the Lord scourged Pharao and his house with most grievous stripes for Sarai, Abram's wife.

Genesis 12:18 And Pharao called Abram, and said to him: What is this that thou hast done to me? Why didst thou not tell me that she was thy wife?

Genesis 12:19 For what cause didst thou say, she was thy sister, that I might take her to my wife? Now, therefore, there is thy wife, take her, and go thy way.

Genesis 12:20 And Pharao gave his men orders concerning Abram: and they led him away, and his wife, and all that he had.

Genesis 13:1 And Abram went up out of Egypt, he and his wife, and all that he had, and Lot with him, into the south.

Genesis 13:2 And he was very rich in possession of gold and silver.

Genesis 13:3 And he returned by the way that he came, from the south to Bethel, to the place where before he had pitched his tent between Bethel and Hai:

Genesis 13:4 In the place of the altar which he had made before; and there he called upon the name of the Lord.

Genesis 13:5 But Lot also, who was with Abram, had flocks of sheep, and herds of beasts, and tents.

Genesis 13:6 Neither was the land able to bear them, that they might dwell together: for their substance was great, and they could not dwell together.

Genesis 13:7 Whereupon also there arose a strife between the herdsmen of Abram and of Lot. And at that time the Chanaanite and the Pherezite dwelled in that country.

Genesis 13:8 Abram therefore said to Lot: Let there be no quarrel, I beseech thee, between me and thee, and between my herdsmen and thy herdsmen: for we are brethren.

Genesis 13:9 Behold the whole land is before thee: depart from me I pray thee: if thou wilt go to the left hand, I will take the right: if thou choose the right hand, I will pass to the left.

Genesis 13:10 And Lot, lifting up his eyes, saw all the country about the Jordan, which was watered throughout, before the Lord destroyed Sodom and Gomorrha, as the paradise of the Lord, and like Egypt as one comes to Segor.

Genesis 13:11 And Lot chose to himself the country about the Jordan, and he departed from the east: and they were separated one brother from the other.

Genesis 13:12 Abram dwelt in the land of Chanaan; and Lot abode in the towns that were about the Jordan, and dwelt in Sodom.

Genesis 13:13 And the men of Sodom were very wicked, and sinners before the face of the Lord, beyond measure.

Genesis 13:14 And the Lord said to Abram, after Lot was separated from him: Lift up thy eyes, and look from the place wherein thou now art, to the north and to the south, to the east and to the west.

Genesis 13:15 All the land which thou seest, I will give to thee, and to thy seed for ever.

Genesis 13:16 And I will make thy seed as the dust of the earth: if any man be able to number the dust of the earth, he shall be able to number thy seed also.

Genesis 13:17 Arise and walk through the land in the length, and in the breadth thereof: for I will give it to thee.

Genesis 13:18 So Abram removing his tent came and dwelt by the vale of Mambre, which is in Hebron: and he built there an altar to the Lord.

Genesis 14:1 And it came to pass at that time, that Amraphel king of Sennaar, and Arioch king of Pontus, and Chodorlahomor king of the Elamites, and Thadal king of nations,

Genesis 14:2 Made war against Bara king of Sodom, and against Bersa king of Gomorrha, and against Sennaab king of Adama, and against Semeber king of Seboim, and against the king of Bala, which is Segor.

Genesis 14:3 All these came together into the woodland vale, which now is the salt sea.

Genesis 14:4 For they had served Chodorlahomor twelve years, and in the thirteenth year they revolted from him.

Genesis 14:5 And in the fourteenth year came Chodorlahomor, and the kings that were with him: and they smote the Raphaim in Astarothcarnaim, and the Zuzim with them, and the Emim in Save of Cariathaim.

Genesis 14:6 And the Chorreans in the mountains of Seir, even to the plains of Pharan, which is in the wilderness.

Genesis 14:7 And they returned, and came to the fountain of Misphat, the same is Cades: and they smote all the country of the Amalecites, and the Amorrhean that dwelt in Asasonthamar.

Genesis 14:8 And the king of Sodom, and the king of Gomorrha, and the king of Adama, and the king of Seboim, and the king of Bala, which is Segor, went out: and they set themselves against them in battle array in the woodland vale:

Genesis 14:9 To wit, against Chodorlahomor king of the Elamites, and Thadal king of nations, and Amraphel king of Sennaar, and Arioch king of Pontus: four kings against five.

Genesis 14:10 Now the woodland vale had many pits of slime. And the king of Sodom, and the king of Gomorrha turned their backs and were overthrown there: and they that remained fled to the mountain.

Genesis 14:11 And they took all the substance of the Sodomites, and Gomorrhites, and all their victuals, and went their way:

Genesis 14:12 And Lot also, the son of Abram's brother, who dwelt in Sodom, and his substance.

Genesis 14:13 And behold one that had escaped told Abram the Hebrew, who dwelt in the vale of Mambre the Amorrhite, the brother of Escol, and the brother of Aner: for these had made league with Abram.

Genesis 14:14 Which when Abram had heard, to wit, that his brother Lot was taken, he numbered of the servants born in his house, three hundred and eighteen well appointed: and pursued them to Dan.

Genesis 14:15 And dividing his company, he rushed upon them in the night: and defeated them, and pursued them as far as Hoba, which is on the left hand of Damascus.

Genesis 14:16 And he brought back all the substance, and Lot his brother, with his substance, the women also and the people.

Genesis 14:17 And the king of Sodom went out to meet him, after he returned from the slaughter of Chodorlahomor, and of the kings that were with him in the vale of Save, which is the king's vale.

Genesis 14:18 But Melchisedech the king of Salem, bringing forth bread and wine, for he was the priest of the most high God,

Genesis 14:19 Blessed him, and said: Blessed be Abram by the most high God, who created heaven and earth.

Genesis 14:20 And blessed be the most high God, by whose protection the enemies are in thy hands. And he gave him the tithes of all.

Genesis 14:21 And the king of Sodom said to Abram: Give me the persons, and the rest take to thyself.

Genesis 14:22 And he answered him: I lift up my hand to the Lord God the most high, the possessor of heaven and earth,

Genesis 14:23 That from the very woof thread unto the shoe latchet, I will not take of any things that are thine, lest thou say I have enriched Abram:

Genesis 14:24 Except such things as the young men have eaten, and the shares of the men that came with me, Aner, Escol, and Mambre: these shall take their shares.

Genesis 15:1 Now when these things were done, the word of the Lord came to Abram by a vision, saying: Fear not, Abram, I am thy protector, and thy reward exceeding great.

Genesis 15:2 And Abram said: Lord God, what wilt thou give me? I shall go without children: and the son of the steward of my house is this Damascus Eliezer.

Genesis 15:3 And Abram added: But to me thou hast not given seed: and lo my servant, born in my house, shall be my heir.

Genesis 15:4 And immediately the word of the Lord came to him, saying: He shall not be thy heir: but he that shall come out of thy bowels, him shalt thou have for thy heir.

Genesis 15:5 And he brought him forth abroad, and said to him: Look up to heaven and number the stars, if thou canst. And he said to him: So shall thy seed be.

Genesis 15:6 Abram believed God, and it was reputed to him unto justice.

Genesis 15:7 And he said to him: I am the Lord who brought thee out from Ur of the Chaldees, to give thee this land, and that thou mightest possess it.

Genesis 15:8 But he said: Lord God, whereby may I know that I shall possess it?

Genesis 15:9 And the Lord answered, and said: Take me a cow of three years old, and a she goat of three years, and a ram of three years, a turtle also, and a pigeon.

Genesis 15:10 And he took all these, and divided them in the midst, and laid the two pieces of each one against the other; but the birds he divided not.

Genesis 15:11 And the fowls came down upon the carcasses, and Abram drove them away.

Genesis 15:12 And when the sun was setting, a deep sleep fell upon Abram, and a great and darksome horror seized upon him.

Genesis 15:13 And it was said unto him: Know thou beforehand that thy seed shall be a stranger in a land not their own, and they shall bring them under bondage, and afflict them four hundred years.

Genesis 15:14 But I will judge the nation which they shall serve, and after this they shall come out with great substance.

Genesis 15:15 And thou shalt go to thy fathers in peace, and be buried in a good old age.

Genesis 15:16 But in the fourth generation they shall return hither: for as yet the iniquities of the Amorrhites are not at the full until this present time.

Genesis 15:17 And when the sun was set, there arose a dark mist, and there appeared a smoking furnace and a lamp of fire passing between those divisions.

Genesis 15:18 That day God made a covenant with Abram, saying: To thy seed will I give this land, from the river of Egypt even to the great river Euphrates.

Genesis 15:19 The Cineans and Cenezites, the Cedmonites, Genesis 15:20 And the Hethites, and the Pherezites, the Raphaim also,

Genesis 15:21 And the Amorrhites, and the Chanaanites, and the Gergesites, and the Jebusites.

Genesis 16:1 Now Sarai the wife of Abram, had brought forth no children; but having a handmaid, an Egyptian, named Agar,

Genesis 16:2 She said to her husband: Behold, the Lord hath restrained me from bearing: go in unto my handmaid, it may be I may have children of her at least. And when he agreed to her request,

Genesis 16:3 She took Agar the Egyptian her handmaid, ten years after they first dwelt in the land of Chanaan, and gave her to her husband to wife.

Genesis 16:4 And he went in to her. But she, perceiving that she was with child, despised her mistress.

Genesis 16:5 And Sarai said to Abram: Thou dost unjustly with me: I gave my handmaid into thy bosom, and she perceiving herself to be with child, despiseth me. The Lord judge between me and thee.

Genesis 16:6 And Abram made answer, and said to her: Behold thy handmaid is in thy own hand, use her as it pleaseth thee. And when Sarai afflicted her, she ran away.

Genesis 16:7 And the angel of the Lord having found her, by a fountain of water in the wilderness, which is in the way to Sur in the desert,

Genesis 16:8 He said to her: Agar, handmaid of Sarai, whence comest thou? and whither goest thou? And she answered: I flee from the face of Sarai, my mistress.

Genesis 16:9 And the angel of the Lord said to her: Return to thy mistress, and humble thyself under her hand.

Genesis 16:10 And again he said: I will multiply thy seed exceedingly, and it shall not be numbered for multitude.

Genesis 16:11 And again: Behold, said he, thou art with child, and thou shalt bring forth a son: and thou shalt call his name Ismael, because the Lord hath heard thy affliction.

Genesis 16:12 He shall be a wild man: his hand will be against all men, and all men’s hands against him: and he shall pitch his tents over against all his brethren.

Genesis 16:13 And she called the name of the Lord that spoke unto her: Thou the God who hast seen me. For she said: Verily here have I seen the hinder parts of him that seeth me.

Genesis 16:14 Therefore she called that well, The well of him that liveth and seeth me. The same is between Cades and Barad.

Genesis 16:15 And Agar brought forth a son to Abram: who called his name Ismael.

Genesis 16:16 Abram was four score and six years old when Agar brought him forth Ismael.

Genesis 17:1 And after he began to be ninety and nine years old, the Lord appeared to him: and said unto him: I am the Almighty God: walk before me, and be perfect.

Genesis 17:2 And I will make my covenant between me and thee: and I will multiply thee exceedingly.

Genesis 17:3 Abram fell flat on his face.

Genesis 17:4 And God said to him: I AM, and my covenant is with thee, and thou shalt be a father of many nations.

Genesis 17:5 Neither shall thy name be called any more Abram: but thou shalt be called Abraham: because I have made thee a father of many nations.

Genesis 17:6 And I will make thee increase, exceedingly, and I will make nations of thee, and kings shall come out of thee.

Genesis 17:7 And I will establish my covenant between me and thee, and between thy seed after thee in their generations, by a perpetual covenant: to be a God to thee, and to thy seed after thee.

Genesis 17:8 And I will give to thee, and to thy seed, the land of thy sojournment, all the land of Chanaan for a perpetual possession, and I will be their God.

Genesis 17:9 Again God said to Abraham: And thou therefore shalt keep my covenant, and thy seed after thee in their generations.

Genesis 17:10 This is my covenant which you shall observe, between me and you, and thy seed after thee: All the male kind of you shall be circumcised:

Genesis 17:11 And you shall circumcise the flesh of your foreskin, that it may be for a sign of the covenant between me and you.

Genesis 17:12 An infant of eight days old shall be circumcised among you, every man child in your generations: he that is born in the house, as well as the bought servant shall be circumcised, and whosoever is not of your stock:

Genesis 17:13 And my covenant shall be in your flesh for a perpetual covenant.

Genesis 17:14 The male, whose flesh of his foreskin shall not be circumcised, that soul shall be destroyed out of his people: because he hath broken my covenant.

Genesis 17:15 God said also to Abraham: Sarai thy wife thou shalt not call Sarai, but Sara.

Genesis 17:16 And I will bless her, and of her I will give thee a son, whom I will bless, and he shall become nations, and kings of people shall spring from him.

Genesis 17:17 Abraham fell upon his face, and laughed, saying in his heart: Shall a son, thinkest thou, be born to him that is a hundred years old? and shall Sara that is ninety years old bring forth?

Genesis 17:18 And he said to God: O that Ismael may live before thee.

Genesis 17:19 And God said to Abraham: Sara thy wife shall bear thee a son, and thou shalt call his name Isaac, and I will establish my covenant with him for a perpetual covenant, and with his seed after him.

Genesis 17:20 And as for Ismael I have also heard thee. Behold, I will bless him, and increase, and multiply him exceedingly: he shall beget twelve chiefs, and I will make him a great nation.

Genesis 17:21 But my covenant I will establish with Isaac, whom Sara shall bring forth to thee at this time in the next year.

Genesis 17:22 And when he had left off speaking with him, God went up from Abraham.

Genesis 17:23 And Abraham took Ismael his son, and all that were born in his house: and all whom he had bought, every male among the men of his house: and he circumcised the flesh of their foreskin forthwith the very same day, as God had commanded him.

Genesis 17:24 Abraham was ninety and nine years old, when he circumcised the flesh of his foreskin.

Genesis 17:25 And Ismael his son was full thirteen years old at the time of his circumcision.

Genesis 17:26 The selfsame day was Abraham circumcised and Ismael his son.

Genesis 17:27 And all the men of his house, as well they that were born in his house, as the bought servants and strangers were circumcised with him.

Genesis 18:1 And the Lord appeared to him in the vale of Mambre as he was sitting at the door of his tent, in the very heat of the day.

Genesis 18:2 And when he had lifted up his eyes, there appeared to him three men standing near him: and as soon as he saw them he ran to meet them from the door of his tent, and adored down to the ground.

Genesis 18:3 And he said: Lord, if I have found favour in thy sight, pass not away from thy servant:

Genesis 18:4 But I will fetch a little water, and wash ye your feet, and rest ye under the tree.

Genesis 18:5 And I will set a morsel of bread, and strengthen ye your heart, afterwards you shall pass on: for therefore are you come aside to your servant. And they said: Do as thou hast spoken.

Genesis 18:6 Abraham made haste into the tent to Sara, and said to her: Make haste, temper together three measures of flour, and make cakes upon the hearth.

Genesis 18:7 And he himself ran to the herd, and took from thence a calf very tender and very good, and gave it to a young man: who made haste and boiled it.

Genesis 18:8 He took also butter and milk, and the calf which he had boiled, and set before them: but he stood by them under the tree.

Genesis 18:9 And when they had eaten, they said to him: Where is Sara thy wife? He answered: Lo, she is in the tent.

Genesis 18:10 And he said to him: I will return and come to thee at this time, life accompanying and Sara thy wife shall have a son. Which when Sara heard, she laughed behind the door of the tent.

Genesis 18:11 Now they were both old, and far advanced in years, and it had ceased to be with Sara after the manner of women.

Genesis 18:12 And she laughed secretly, saying: After I am grown old and my lord is an old man, shall I give myself to pleasure?

Genesis 18:13 And the Lord said to Abraham: Why did Sara laugh, saying: Shall I who am an old woman bear a child indeed?

Genesis 18:14 Is there any thing hard to God? According to appointment I will return to thee at this same time, life accompanying, and Sara shall have a son.

Genesis 18:15 Sara denied, saying: I did not laugh: for she was afraid. But the Lord said, Nay: but thou didst laugh:

Genesis 18:16 And when the men rose up from thence, they turned their eyes towards Sodom: and Abraham walked with them, bringing them on the way.

Genesis 18:17 And the Lord said: Can I hide from Abraham what I am about to do:

Genesis 18:18 Seeing he shall become a great and mighty nation, and in him all the nations of the earth shall be blessed?

Genesis 18:19 For I know that he will command his children, and his household after him to keep the way of the Lord, and do judgment and justice: that for Abraham’s sake the Lord may bring to effect all the things he hath spoken unto him.

Genesis 18:20 And the Lord said: The cry of Sodom and Gomorrha is multiplied, and their sin is become exceedingly grievous.

Genesis 18:21 I will go down and see whether they have done according to the cry that is come to me: or whether it be not so, that I may know.

Genesis 18:22 And they turned themselves from thence, and went their way to Sodom: but Abraham as yet stood before the Lord.

Genesis 18:23 And drawing nigh he said: Wilt thou destroy the just with the wicked?

Genesis 18:24 If there be fifty just men in the city, shall they perish withal? and wilt thou not spare that place for the sake of the fifty just, if they be therein?

Genesis 18:25 Far be it from thee to do this thing, and to slay the just with the wicked, and for the just to be in like case as the wicked, this is not beseeming thee: thou who judgest all the earth, wilt not make this judgment.

Genesis 18:26 And the Lord said to him: If I find in Sodom fifty just within the city, I will spare the whole place for their sake.

Genesis 18:27 And Abraham answered, and said: Seeing I have once begun, I will speak to my Lord, whereas I am dust and ashes.

Genesis 18:28 What if there be five less than fifty just persons? wilt thou for five and forty destroy the whole city? And he said: I will not destroy it, if I find five and forty.

Genesis 18:29 And again he said to him: But if forty be found there, what wilt thou do? He said: I will not destroy it for the sake of forty.

Genesis 18:30 Lord, saith he, be not angry, I beseech thee, if I speak: What if thirty shall be found there? He answered: I will not do it, if I find thirty there.

Genesis 18:31 Seeing, saith he, I have once begun, I will speak to my Lord. What if twenty be found there? He said: I will not destroy it for the sake of twenty.

Genesis 18:32 I beseech thee, saith he, be not angry, Lord, if I speak yet once more: What if ten should be found there? And he said: I will not destroy it for the sake of ten.

Genesis 18:33 And the Lord departed, after he had left speaking to Abraham: and Abraham returned to his place.

Genesis 19:1 And the two angels came to Sodom in the evening, and Lot was sitting in the gate of the city. And seeing them, he rose up and went to meet them: and worshipped prostrate to the ground,

Genesis 19:2 And said: I beseech you, my lords, turn in to the house of your servant, and lodge there: wash your feet, and in the morning you shall go on your way. And they said: No, but we will abide in the street.

Genesis 19:3 He pressed them very much to turn in unto him: and when they were come into his house, he made them a feast, and baked unleavened bread and they ate:

Genesis 19:4 But before they went to bed, the men of the city beset the house both young and old, all the people together.

Genesis 19:5 And they called Lot, and said to him: Where are the men that came in to thee at night? bring them out hither that we may know them:

Genesis 19:6 Lot went out to them, and shut the door after him, and said:

Genesis 19:7 Do not so, I beseech you, my brethren, do not commit this evil.

Genesis 19:8 I have two daughters who as yet have not known man: I will bring them out to you, and abuse you them as it shall please you, so that you do no evil to these men, because they are come in under the shadow of my roof.

Genesis 19:9 But they said: Get thee back thither. And again: Thou camest in, said they, as a, stranger, was it to be a judge? therefore we will afflict thee more than them. And they pressed very violently upon Lot: and they were even at the point of breaking open the doors.

Genesis 19:10 And behold the men put out their hand, and drew in Lot unto them, and shut the door:

Genesis 19:11 And them that were without, they struck with blindness from the least to the greatest, so that they could not find the door.

Genesis 19:12 And they said to Lot: Hast thou here any of thine? son in law, or sons, or daughters, all that are thine bring them out of this city:

Genesis 19:13 For we will destroy this place, because their cry is grown loud before the Lord, who hath sent us to destroy them.

Genesis 19:14 So Lot went out, and spoke to his sons in law that were to have his daughters, and said: Arise: get you out of this place, because the Lord will destroy this city. And he seemed to them to speak as it were in jest.

Genesis 19:15 And when it was morning, the angels pressed him, saying: Arise, take thy wife, and the two daughters which thou hast: lest thou also perish in the wickedness of the city.

Genesis 19:16 And as he lingered, they took his hand, and the hand of his wife, and of his two daughters, because the Lord spared him.

Genesis 19:17 And they brought him forth, and set him without the city: and there they spoke to him, saying: Save thy life: look not back, neither stay thou in all the country about: but save thyself in the mountain, lest thou be also consumed.

Genesis 19:18 And Lot said to them: I beseech thee my Lord,

Genesis 19:19 Because thy servant hath found grace before thee, and thou hast magnified thy mercy, which thou hast shewn to me, in saving my life, and I cannot escape to the mountain, lest some evil seize me, and I die:

Genesis 19:20 There is this city here at hand, to which I may flee, it is a little one, and I shall be saved in it: is it not a little one, and my soul shall live?

Genesis 19:21 And he said to him: Behold also in this, I have heard thy prayers, not to destroy the city for which thou hast spoken.

Genesis 19:22 Make haste and be saved there, because I cannot do any thing till thou go in thither. Therefore the name of that city was called Segor.

Genesis 19:23 The sun was risen upon the earth, and Lot entered into Segor.

Genesis 19:24 And the Lord rained upon Sodom and Gomorrha brimstone and fire from the Lord out of heaven.

Genesis 19:25 And he destroyed these cities, and all the country about, all the inhabitants of the cities, and all things that spring from the earth.

Genesis 19:26 And his wife looking behind her, was turned into a statue of salt.

Genesis 19:27 And Abraham got up early in the morning and in the place where he had stood before with the Lord,

Genesis 19:28 He looked towards Sodom and Gomorrha, and the whole land of that country: and he saw the ashes rise up from the earth as the smoke of a furnace.

Genesis 19:29 Now when God destroyed the cities of that country, remembering Abraham, he delivered Lot out of the destruction of the cities wherein he had dwelt.

Genesis 19:30 And Lot went up out of Segor, and abode in the mountain, and his two daughters with him, (for he was afraid to stay in Segor,) and he dwelt in a cave, he and his two daughters with him.

Genesis 19:31 And the elder said to the younger Our father is old, and there is no man left on the earth, to come in unto us after the manner of the whole earth.

Genesis 19:32 Come, let us make him drunk with wine, and let us lie with him, that we may preserve seed of our father.

Genesis 19:33 And they made their father drink wine that night: and the elder went in and lay with her father: but he perceived not neither when his daughter lay down, nor when she rose up.

Genesis 19:34 And the next day the elder said to the younger: Behold I lay last night with my father, let us make him drink wine also to night, and thou shalt lie with him, that we may save seed of our father.

Genesis 19:35 They made their father drink wine that night also, and the younger daughter went in, and lay with him: and neither then did he perceive when she lay down, nor when she rose up.

Genesis 19:36 So the two daughters of Lot were with child by their father.

Genesis 19:37 And the elder bore a son, and she called his name Moab: he is the father of the Moabites unto this day.

Genesis 19:38 The younger also bore a son, and she called his name Ammon, that is, the son of my people: he is the father of the Ammonites unto this day.

Genesis 20:1 Abraham removed from thence to the south country, and dwelt between Cades and Sur, and sojourned in Gerara.

Genesis 20:2 And he said of Sara his wife: She is my sister. So Abimelech the king of Gerara sent, and took her.

Genesis 20:3 And God came to Abimelech in a dream by night, and he said to him: Lo thou shalt die for the woman thou hast taken: for she hath a husband.

Genesis 20:4 Now Abimelech had not touched her, and he said: Lord, wilt thou slay a nation, that is ignorant and just?

Genesis 20:5 Did not he say to me: She is my sister: and she say, He is my brother? in the simplicity of my heart, and cleanness of my hands have I done this.

Genesis 20:6 And God said to him: And I know that thou didst it with a sincere heart: and therefore I withheld thee from sinning against me, and I suffered thee not to touch her.

Genesis 20:7 Now therefore restore the man his wife, for he is a prophet: and he shall pray for thee, and thou shalt live: but if thou wilt not restore her, know that thou shalt surely die, thou and all that are thine.

Genesis 20:8 And Abimelech forthwith rising up in the night, called all his servants: and spoke all these words in their hearing, and all the men were exceedingly afraid.

Genesis 20:9 And Abimelech called also for Abraham, and said to him: What hast thou done to us? what have we offended thee in, that thou hast brought upon me and upon my kingdom a great sin? thou hast done to us what thou oughtest not to do.

Genesis 20:10 And again he expostulated with him, and said, What sawest thou, that thou hast done this?

Genesis 20:11 Abraham answered: I thought with myself, saying: Perhaps there is not the fear of God in this place: and they will kill me for the sake of my wife:

Genesis 20:12 Howbeit, otherwise also she is truly my sister, the daughter of my father, and not the daughter of my mother, and I took her to wife.

Genesis 20:13 And after God brought me out of my father's house, I said to her: Thou shalt do me this kindness: In every place, to which we shall come, thou shalt say that I am thy brother.

Genesis 20:14 And Abimelech took sheep and oxen, and servants and handmaids, and gave to Abraham: and restored to him Sara, his wife.

Genesis 20:15 And said: The land is before you, dwell wheresoever it shall please thee.

Genesis 20:16 And to Sara he said: Behold I have given thy brother a thousand pieces of silver: this shall serve thee for a covering of thy eyes to all that are with thee, and whithersoever thou shalt go: and remember thou wast taken.

Genesis 20:17 And when Abraham prayed, God healed Abimelech and his wife, and his handmaids, and they bore children:

Genesis 20:18 For the Lord had closed up every womb of the house of Abimelech on account of Sara, Abraham's wife.

Genesis 21:1 And the Lord visited Sara, as he had promised: and fulfilled what he had spoken.

Genesis 21:2 And she conceived and bore a son in her old age, at the time that God had foretold her.

Genesis 21:3 And Abraham called the name of his son, whom Sara bore him, Isaac.

Genesis 21:4 And he circumcised him the eighth day, as God had commanded him,

Genesis 21:5 When he was a hundred years old: for at this age of his father was Isaac born.

Genesis 21:6 And Sara said: God hath made a laughter for me: whosoever shall hear of it will laugh with me.

Genesis 21:7 And again she said: Who would believe that Abraham should hear that Sara gave suck to a son, whom she bore to him in his old age.

Genesis 21:8 And the child grew and was weaned: and Abraham made a great feast on the day of his weaning.

Genesis 21:9 And when Sara had seen the son of Agar the Egyptian playing with Isaac her son, she said to Abraham:

Genesis 21:10 Cast out this bondwoman, and her son: for the son of the bondwoman shall not be heir with my son Isaac.

Genesis 21:11 Abraham took this grievously for his son.

Genesis 21:12 And God said to him: Let it not seem grievous to thee for the boy, and for thy bondwoman: in all that Sara hath said to thee, hearken to her voice: for in Isaac shall thy seed be called.

Genesis 21:13 But I will make the son also of the bondwoman a great nation, because he is thy seed.

Genesis 21:14 So Abraham rose up in the morning, and taking bread and a bottle of water, put it upon her shoulder, and delivered the boy, and sent her away. And she departed, and wandered in the wilderness of Bersabee.

Genesis 21:15 And when the water in the bottle was spent, she cast the boy under one of the trees that were there.

Genesis 21:16 And she went her way, and sat over against him a great way off as far as a bow can carry, for she said: I will not see the boy die: and sitting over against, she lifted up her voice and wept.

Genesis 21:17 And God heard the voice of the boy: and an angel of God called to Agar from heaven, saying: What art thou doing, Agar? fear not: for God hath heard the voice of the boy, from the place wherein he is.

Genesis 21:18 Arise, take up the boy, and hold him by the hand: for I will make him a great nation.

Genesis 21:19 And God opened her eyes: and she saw a well of water, and went and filled the bottle, and gave the boy to drink.

Genesis 21:20 And God was with him: and he grew, and dwelt in the wilderness, and became a young man, an archer.

Genesis 21:21 And he dwelt in the wilderness of Pharan, and his mother took a wife for him out of the land of Egypt.

Genesis 21:22 At the same time Abimelech, and Phicol the general of his army said to Abraham: God is with thee in all that thou dost.

Genesis 21:23 Swear therefore by God, that thou wilt not hurt me, nor my posterity, nor my stock: but according to the kindness that I have done to thee, thou shalt do to me, and to the land wherein thou hast lived a stranger.

Genesis 21:24 And Abraham said: I will swear.

Genesis 21:25 And he reproved Abimelech for a well of water, which his servants had taken away by force.

Genesis 21:26 And Abimelech answered: I knew not who did this thing: and thou didst not tell me, and I heard not of it till today.

Genesis 21:27 And Abraham took sheep and oxen and gave them to Abimelech: and both of them made a league.

Genesis 21:28 And Abraham set apart seven ewe lambs of the flock.

Genesis 21:29 And Abimelech said to him: What mean these seven ewe lambs which thou hast set apart?

Genesis 21:30 But he said: Thou shalt take seven ewe lambs at my hand: that they may be a testimony for me, that I dug this well.

Genesis 21:31 Therefore that place was called Bersabee: because there both of them did swear.

Genesis 21:32 And they made a league for the well of oath.

Genesis 21:33 And Abimelech, and Phicol the general of his army arose and returned to the land of the Palestines. But Abraham planted a grove in Bersabee, and there called upon the name of the Lord God eternal.

Genesis 21:34 And he was a sojourner in the land of the Palestines many days.

Genesis 22:1 After these things, God tempted Abraham, and said to him: Abraham, Abraham. And he answered: Here I am.

Genesis 22:2 He said to him: Take thy only begotten son Isaac, whom thou lovest, and go into the land of vision: and there thou shalt offer him for an holocaust upon one of the mountains which I will show thee.

Genesis 22:3 So Abraham rising up in the night, saddled his ass: and took with him two young men, and Isaac his son: and when he had cut wood for the holocaust he went his way to the place which God had commanded him.

Genesis 22:4 And on the third day, lifting up his eyes, he saw the place afar off.

Genesis 22:5 And he said to his young men: Stay you here with the ass: I and the boy will go with speed as far as yonder, and after we have worshipped, will return to you.

Genesis 22:6 And he took the wood for the holocaust, and laid it upon Isaac his son: and he himself carried in his hands fire and a sword. And as they two went on together,

Genesis 22:7 Isaac said to his father: My father. And he answered: What wilt thou, son? Behold, saith he, fire and wood: where is the victim for the holocaust?

Genesis 22:8 And Abraham said: God will provide himself a victim for an holocaust, my son. So they went on together.

Genesis 22:9 And they came to the place which God had shown him, where he built an altar, and laid the wood in order upon it: and when he had bound Isaac his son, he laid him on the altar upon the pile of wood.

Genesis 22:10 And he put forth his hand and took the sword, to sacrifice his son.

Genesis 22:11 And behold an angel of the Lord from heaven called to him, saying: Abraham, Abraham. And he answered: Here I am.

Genesis 22:12 And he said to him: Lay not thy hand upon the boy, neither do thou any thing to him: now I know that thou fearest God, and hast not spared thy only begotten son for my sake.

Genesis 22:13 Abraham lifted up his eyes, and saw behind his back a ram amongst the briers sticking fast by the horns, which he took and offered for a holocaust instead of his son.

Genesis 22:14 And he called the name of that place, The Lord seeth. Whereupon even to this day it is said: In the mountain the Lord will see.

Genesis 22:15 And the angel of the Lord called to Abraham a second time from heaven, saying:

Genesis 22:16 By my own self have I sworn, saith the Lord: because thou hast done this thing, and hast not spared thy only begotten son for my sake:

Genesis 22:17 I will bless thee, and I will multiply thy seed as the stars of heaven, and as the sand that is by the sea shore: thy seed shall possess the gates of their enemies.

Genesis 22:18 And in thy seed shall all the nations of the earth be blessed, because thou hast obeyed my voice.

Genesis 22:19 Abraham returned to his young men, and they went to Bersabee together, and he dwelt there.

Genesis 22:20 After these things, it was told Abraham that Melcha also had borne children to Nachor his brother.

Genesis 22:21 Hus the firstborn, and Buz his brother, and Camuel the father of the Syrians,

Genesis 22:22 And Cased, and Azau, and Pheldas, and Jedlaph,

Genesis 22:23 And Bathuel, of whom was born Rebecca: These eight did Melcha bear to Nachor Abraham’s brother.

Genesis 22:24 And his concubine, named Roma, bore Tabee, and Gaham, and Tahas, and Maacha.

Genesis 23:1 And Sara lived a hundred and twenty-seven years.

Genesis 23:2 And she died in the city of Arbee which is Hebron, in the land of Chanaan: and Abraham came to mourn and weep for her.

Genesis 23:3 And after he rose up from the funeral obsequies, he spoke to the children of Heth, saying:

Genesis 23:4 I am a stranger and sojourner among you: give me the right of a burying place with you, that I may bury my dead.

Genesis 23:5 The children of Heth answered, saying:

Genesis 23:6 My Lord, hear us, thou art a prince of God among us: bury thy dead in our principal sepulchres: and no man shall have power to hinder thee from burying thy dead in his sepulchre.

Genesis 23:7 Abraham rose up, and bowed down to the people of the land, to wit the children of Heth:

Genesis 23:8 And said to them: If it please your soul that I should bury my dead, hear me, and intercede for me to Ephron the son of Seor.

Genesis 23:9 That he may give me the double cave, which he hath in the end of his field: for as much money as it is worth he shall give it me before you, for a possession of a burying place.

Genesis 23:10 Now Ephron dwelt in the midst of the children of Heth. And Ephron made answer to Abraham in the hearing of all that went in at the gate of the city, saying:

Genesis 23:11 Let it not be so, my lord, but do thou rather hearken to what I say: The field I deliver to thee, and the cave that is therein, in the presence of the children of my people, bury thy dead.

Genesis 23:12 Abraham bowed down before the people of the land,

Genesis 23:13 And he spoke to Ephron, in the presence of the people: I beseech thee to hear me: I will give money for the field: take it, and so I will bury my dead in it.

Genesis 23:14 And Ephron answered:

Genesis 23:15 My lord, hear me. The ground which thou desirest, is worth four hundred sicles of silver: this is the price between me and thee: but what is this? bury thy dead.

Genesis 23:16 And when Abraham had heard this, he weighed out the money that Ephron had asked, in the hearing of the children of Heth, four hundred sicles of silver of common current money.

Genesis 23:17 And the field that before was Ephron’s, wherein was the double cave, looking towards Mambre, both it and the cave, and all the trees thereof in all its limits round about,

Genesis 23:18 Was made sure to Abraham for a possession, in the sight of the children of Heth, and of all that went in at the gate of his city.

Genesis 23:19 And so Abraham buried Sara his wife, in a double cave of the field, that looked towards Mambre, this is Hebron in the land of Chanaan.

Genesis 23:20 And the field was made sure to Abraham, and the cave that was in it, for a possession to bury in, by the children of Heth.

Genesis 24:1 Now Abraham was old; and advanced in age: and the Lord had blessed him in all things.

Genesis 24:2 And he said to the elder servant of his house, who was ruler over all he had: Put thy hand under my thigh, Genesis 24:3 That I may make thee swear by the Lord the God of heaven and earth, that thou take not a wife for my son, of the daughters of the Chanaanites, among whom I dwell:

Genesis 24:4 But that thou go to my own country and kindred, and take a wife from thence for my son Isaac.

Genesis 24:5 The servant answered: If the woman will not come with me into this land, must I bring thy son back again to the place, from whence thou camest out?

Genesis 24:6 And Abraham said: Beware thou never bring my son back again thither.

Genesis 24:7 The Lord God of heaven, who took me out of my father's house, and out of my native country, who spoke to me, and swore to me, saying: To thy seed will I give this land: he will send his angel before thee, and thou shalt take from thence a wife for my son.

Genesis 24:8 But if the woman will not follow thee, thou shalt not be bound by the oath; only bring not my son back thither again.

Genesis 24:9 The servant therefore put his hand under the thigh of Abraham his lord, and swore to him upon this word.

Genesis 24:10 And he took ten camels of his master's herd, and departed, carrying something of all his goods with him, and he set forward and went on to Mesopotamia to the city of Nachor.

Genesis 24:11 And when he had made the camels lie down without the town near a well of water in the evening, at the time when women are wont to come out to draw water, he said:

Genesis 24:12 O Lord the God of my master Abraham, meet me today, I beseech thee, and show kindness to my master Abraham.

Genesis 24:13 Behold I stand nigh the spring of water, and the daughters of the inhabitants of this city will come out to draw water.

Genesis 24:14 Now, therefore, the maid to whom I shall say: Let down thy pitcher that I may drink: and she shall answer, Drink, and I will give thy camels drink also: let it be the same whom thou hast provided for thy servant Isaac: and by this I shall understand, that thou hast shown kindness to my master.

Genesis 24:15 He had not yet ended these words within himself, and behold Rebecca came out, the daughter of Bathuel, son of Melcha, wife to Nachor the brother of Abraham, having a pitcher on her shoulder:

Genesis 24:16 An exceeding comely maid, and a most beautiful virgin, and not known to man: and she went down to the spring, and filled her pitcher and was coming back.

Genesis 24:17 And the servant ran to meet her, and said: Give me a little water to drink of thy pitcher.

Genesis 24:18 And she answered: Drink, my lord. And quickly she let down the pitcher upon her arm, and gave him drink.

Genesis 24:19 And when he had drunk, she said: I will draw water for thy camels also, till they all drink.

Genesis 24:20 And pouring out the pitcher into the troughs, she ran back to the well to draw water: and having drawn she gave to all the camels.

Genesis 24:21 But he musing beheld her with silence, desirous to know whether the Lord had made his journey prosperous or not.

Genesis 24:22 And after that the camels had drunk, the man took out golden earrings, weighing two sicles: and as many bracelets of ten sicles weight.

Genesis 24:23 And he said to her: Whose daughter art thou? tell me: is there any place in thy father's house to lodge?

Genesis 24:24 And she answered: I am the daughter of Bathuel, the son of Melcha, whom she bore to Nachor.

Genesis 24:25 And she said moreover to him: We have good store of both straw and hay, and a large place to lodge in.

Genesis 24:26 The man bowed himself down, and adored the Lord,

Genesis 24:27 Saying: Blessed be the Lord God of my master Abraham, who hath not taken away his mercy and truth from my master, and hath brought me the straight way into the house of my master's brother.

Genesis 24:28 Then the maid ran, and told in her mother's house, all that she had heard.

Genesis 24:29 And Rebecca had a brother named Laban, who went out in haste to the man, to the well.

Genesis 24:30 And when he had seen the earrings and bracelets in his sister's hands, and had heard all that she related, saying: Thus and thus the man spoke to me: he came to the man who stood by the camels, and near to the spring of water,

Genesis 24:31 And said to him: Come in, thou blessed of the Lord: why standest thou without? I have prepared the house, and a place for the camels.

Genesis 24:32 And he brought him in into his lodging: and he unharnessed the camels and gave straw and hay, and water to wash his feet, and the feet of the men that were come with him.

Genesis 24:33 And bread was set before him. But he said: I will not eat, till I tell my message. He answered him: Speak.

Genesis 24:34 And he said: I am the servant of Abraham:

Genesis 24:35 And the Lord hath blessed my master wonderfully, and he is become great: and he hath given him sheep and oxen, silver and gold, men servants and women servants, camels and asses.

Genesis 24:36 And Sara my master's wife hath borne my master a son in her old age, and he hath given him all that he had.

Genesis 24:37 And my master made me swear, saying: Thou shalt not take a wife for my son of the Chanaanites, in whose land I dwell:

Genesis 24:38 But thou shalt go to my father's house, and shalt take a wife of my own kindred for my son:

Genesis 24:39 But I answered my master: What if the woman will not come with me?

Genesis 24:40 The Lord, said he, in whose sight I walk, will send his angel with thee, and will direct thy way: and thou shalt take a wife for my son of my own kindred, and of my father's house.

Genesis 24:41 But thou shalt be clear from my curse, when thou shalt come to my kindred, if they will not give thee one.

Genesis 24:42 And I came today to the well of water, and said: O Lord God of my master Abraham, if thou hast prospered my way, wherein I now walk,

Genesis 24:43 Behold I stand by the well of water, and the virgin, that shall come out to draw water, who shall hear me say: Give me a little water to drink of thy pitcher:

Genesis 24:44 And shall say to me: Both drink thou, and I will also draw for thy camels: let the same be the woman, whom the Lord hath prepared for my master's son.

Genesis 24:45 And whilst I pondered these things secretly with myself, Rebecca appeared coming with a pitcher, which she carried on her shoulder: and she went down to the well and drew water. And I said to her: Give me a little to drink.

Genesis 24:46 And she speedily let down the pitcher from her shoulder, and said to me: Both drink thou, and to thy camels I will give drink. I drank, and she watered the camels.

Genesis 24:47 And I asked her, and said: Whose daughter art thou? And she answered: I am the daughter of Bathuel, the son of Nachor, whom Melcha bore to him. So I put earrings on her to adorn her face, and I put bracelets on her hands.

Genesis 24:48 And falling down I adored the Lord, blessing the Lord God of my master Abraham, who hath brought me the straight way to take the daughter of my master's brother for his son.

Genesis 24:49 Wherefore if you do according to mercy and truth with my master, tell me: but if it please you otherwise, tell me that also, that I may go to the right hand, or to the left.

Genesis 24:50 And Laban and Bathuel answered: The word hath proceeded from the Lord, we cannot speak any other thing to thee but his pleasure.

Genesis 24:51 Behold Rebecca is before thee, take her and go thy way, and let her be the wife of thy master's son, as the Lord hath spoken.

Genesis 24:52 Which when Abraham's servant heard, falling down to the ground he adored the Lord.

Genesis 24:53 And bringing forth vessels of silver and gold, and garments, he gave them to Rebecca for a present. He offered gifts also to her brothers, and to her mother.

Genesis 24:54 And a banquet was made, and they ate and drank together, and lodged there. And in the morning, the servant arose, and said: Let me depart, that I may go to my master.

Genesis 24:55 And her brother and mother answered: Let the maid stay at least ten days with us, and afterwards she shall depart.

Genesis 24:56 Stay me not, said he, because the Lord hath prospered my way: send me away, that I may go to my master.

Genesis 24:57 And they said: Let us call the maid, and ask her will.

Genesis 24:58 And they called her, and when she was come, they asked: Wilt thou go with this man? She said: I will go.

Genesis 24:59 So they sent her away, and her nurse, and Abraham's servant, and his company,

Genesis 24:60 Wishing prosperity to their sister, and saying: Thou art our sister, mayst thou increase to thousands of thousands, and may thy seed possess the gates of their enemies.

Genesis 24:61 So Rebecca and her maids, being set upon camels, followed the man: who with speed returned to his master.

Genesis 24:62 At the same time Isaac was walking along the way to the well which is called Of the living and the seeing: for he dwelt in the south country.

Genesis 24:63 And he was gone forth to meditate in the field, the day being now well spent: and when he had lifted up his eyes, he saw camels coming afar off.

Genesis 24:64 Rebecca also, when she saw Isaac, lighted off the camel,

Genesis 24:65 And said to the servant: Who is that man who cometh towards us along the field? And he said to her: That man is my master. But she quickly took her cloak, and covered herself.

Genesis 24:66 And the servant told Isaac all that he had done.

Genesis 24:67 Who brought her into the tent of Sara his mother, and took her to wife: and he loved her so much, that it moderated the sorrow which was occasioned by his mother's death.

Genesis 25:1 And Abraham married another wife, named Cetura:

Genesis 25:2 Who bore him Zamran, and Jecsan, and Madan, and Madian, and Jesboc, and Sue.

Genesis 25:3 Jecsan also begot Saba and Dadan. The children of Dadan were Assurim, and Latusim, and Loomin.

Genesis 25:4 But of Madian was born Epha, and Opher, and Henoch, and Abida, and Eldaa: all these were the children of Cetura.

Genesis 25:5 And Abraham gave all his possessions to Isaac.

Genesis 25:6 And to the children of the concubines he gave gifts, and separated them from Isaac his son, while he yet lived, to the east country.

Genesis 25:7 And the days of Abraham's life were a hundred and seventy-five years.

Genesis 25:8 And decaying he died in a good old age, and having lived a long time, and being full of days: and was gathered to his people.

Genesis 25:9 And Isaac and Ismael his sons buried him in the double cave, which was situated in the field of Ephron the son of Seor the Hethite, over against Mambre;

Genesis 25:10 Which he had bought of the children of Heth: there was he buried, and Sara his wife.

Genesis 25:11 And after his death, God blessed Isaac his son, who dwelt by the well named Of the living and seeing.

Genesis 25:12 These are the generations of Ismael the son of Abraham, whom Agar the Egyptian, Sara's servant, bore unto him:

Genesis 25:13 And these are the names of his children according to their calling and generations. The firstborn of Ismael was Nabajoth, then Cedar, and Adbeel, and Mabsam.

Genesis 25:14 And Masma, and Duma, and Massa,

Genesis 25:15 Hadar, and Thema, and Jethur, and Naphis, and Cedma.

Genesis 25:16 These are the sons of Ismael: and these are their names by their castles and towns, twelve princes of their tribes.

Genesis 25:17 And the years of Ismael's life were a hundred and thirty-seven, and decaying he died, and was gathered unto his people.

Genesis 25:18 And he dwelt from Hevila as far as Sur, which looketh towards Egypt, to them that go towards the Assyrians. He died in the presence of all his brethren.

Genesis 25:19 These also are the generations of Isaac the son of Abraham: Abraham begot Isaac:

Genesis 25:20 Who when he was forty years old, took to wife Rebecca the daughter of Bathuel the Syrian of Mesopotamia, sister to Laban.

Genesis 25:21 And Isaac besought the Lord for his wife, because she was barren; and he heard him, and made Rebecca to conceive.

Genesis 25:22 But the children struggled in her womb: and she said: If it were to be so with me, what need was there to conceive? And she went to consult the Lord.

Genesis 25:23 And he answering said: Two nations are in thy womb, and two peoples shall be divided out of thy womb, and one people shall overcome the other, and the elder shall serve the younger.

Genesis 25:24 And when her time was come to be delivered, behold twins were found in her womb.

Genesis 25:25 He that came forth first was red, and hairy like a skin: and his name was called Esau. Immediately the other coming forth, held his brother’s foot in his hand, and therefore he was called Jacob.

Genesis 25:26 Isaac was threescore years old when the children were born unto him.

Genesis 25:27 And when they were grown up, Esau became a skillful hunter, and a husbandman, but Jacob a plain man dwelt in tents.

Genesis 25:28 Isaac loved Esau, because he ate of his hunting: and Rebecca loved Jacob.

Genesis 25:29 And Jacob boiled pottage: to whom Esau, coming faint out of the field,

Genesis 25:30 Said: Give me of this red pottage, for I am exceeding faint. For which reason his name was called Edom.

Genesis 25:31 And Jacob said to him: Sell me thy first birthright.

Genesis 25:32 He answered: Lo I die, what will the first birthright avail me?

Genesis 25:33 Jacob said: Swear therefore to me. Esau swore to him, and sold his first birthright.

Genesis 25:34 And so taking bread and the pottage of lentils, he ate, and drank, and went his way; making little account of having sold his first birthright.

Genesis 26:1 And when a famine came in the land, after that barrenness which had happened in the days of Abraham, Isaac went to Abimelech king of the Palestines to Gerara.

Genesis 26:2 And the Lord appeared to him and said: Go not down into Egypt, but stay in the land that I shall tell thee.

Genesis 26:3 And sojourn in it, and I will be with thee, and will bless thee: for to thee and to thy seed I will give all these countries, to fulfill the oath which I swore to Abraham thy father.

Genesis 26:4 And I will multiply thy seed like the stars of heaven: and I will give to thy posterity all these countries: and in thy seed shall all the nations of the earth be blessed.

Genesis 26:5 Because Abraham obeyed my voice, and kept my precepts and commandments, and observed my ceremonies and laws.

Genesis 26:6 So Isaac abode in Gerara.

Genesis 26:7 And when he was asked by the men of that place, concerning his wife, he answered: She is my sister; for he was afraid to confess that she was his wife, thinking lest perhaps they would kill him because of her beauty.

Genesis 26:8 And when very many days were passed, and he abode there, Abimelech king of the Palestines looking out through a window, saw him playing with Rebecca his wife.

Genesis 26:9 And calling for him, he said: It is evident she is thy wife: why didst thou feign her to be thy sister? He answered: I feared lest I should die for her sake.

Genesis 26:10 And Abimelech said: Why hast thou deceived us? Some man of the people might have lain with thy wife, and thou hadst brought upon us a great sin. And he commanded all the people, saying:

Genesis 26:11 He that shall touch this man’s wife, shall surely be put to death.

Genesis 26:12 And Isaac sowed in that land, and he found that same year a hundredfold: and the Lord blessed him.

Genesis 26:13 And the man was enriched, and he went on prospering and increasing, till he became exceeding great:

Genesis 26:14 And he had possessions of sheep and of herds, and a very great family. Wherefore the Palestines envying him,

Genesis 26:15 Stopped up at that time all the wells, that the servants of his father Abraham had digged, filling them up with earth:

Genesis 26:16 Insomuch that Abimelech himself said to Isaac: Depart from us, for thou art become much mightier than we.

Genesis 26:17 So he departed and came to the torrent of Gerara, to dwell there:

Genesis 26:18 And he digged again other wells, which the servants of his father Abraham had digged, and which, after his death, the Palestines had of old stopped up: and he called them by the same names by which his father before had called them.

Genesis 26:19 And they digged in the torrent, and found living water.

Genesis 26:20 But there also the herdsmen of Gerara strove against the herdsmen of Isaac, saying: It is our water. Wherefore he called the name of the well, on occasion of that which had happened, Calumny.

Genesis 26:21 And they digged also another; and for that they quarrelled likewise, and he called the name of it, Enmity.

Genesis 26:22 Going forward from thence, he digged another well, for which they contended not: therefore he called the name thereof, Latitude, saying: Now hath the Lord given us room, and made us to increase upon the earth.

Genesis 26:23 And he went up from that place to Bersabee,

Genesis 26:24 Where the Lord appeared to him that same night, saying: I am the God of Abraham thy father; do not fear, for I am with thee: I will bless thee, and multiply thy seed for my servant Abraham's sake.

Genesis 26:25 And he built there an altar: and called upon the name of the Lord, and pitched his tent: and commanded his servants to dig a well.

Genesis 26:26 To which place when Abimelech, and Ochozath his friend, and Phicol chief captain of his soldiers came from Gerara,

Genesis 26:27 Isaac said to them: Why are ye come to me, a man whom you hate, and have thrust out from you?

Genesis 26:28 And they answered: We saw that the Lord is with thee, and therefore we said: Let there be an oath between us, and let us make a covenant,

Genesis 26:29 That thou do us no harm, as we on our part have touched nothing of thine, nor have done any thing to hurt thee: but with peace have sent thee away increased with the blessing of the Lord.

Genesis 26:30 And he made them a feast, and after they had eaten and drunk:

Genesis 26:31 Arising in the morning, they swore one to another: and Isaac sent them away peaceably to their own home.

Genesis 26:32 And behold the same day the servants of Isaac came, telling him of a well which they had digged, and saying: We have found water.

Genesis 26:33 Whereupon he called it Abundance: and the name of the city was called Bersabee, even to this day.

Genesis 26:34 And Esau being forty years old, married wives, Judith the daughter of Beeri the Hethite, and Basemath the daughter of Elon of the same place.

Genesis 26:35 And they both offended the mind of Isaac and Rebecca.

Genesis 27:1 Now Isaac was old, and his eyes were dim, and he could not see: and he called Esau, his elder son, and said to him: My son? And he answered: Here I am.

Genesis 27:2 And his father said to him: Thou seest that I am old, and know not the day of my death.

Genesis 27:3 Take thy arms, thy quiver, and bow, and go abroad: and when thou hast taken some thing by hunting,

Genesis 27:4 Make me savoury meat thereof, as thou knowest I like, and bring it, that I may eat: and my soul may bless thee before I die.

Genesis 27:5 And when Rebecca had heard this, and he was gone into the field to fulfill his father's commandment,

Genesis 27:6 She said to her son Jacob: I heard thy father talking with Esau thy brother, and saying to him:

Genesis 27:7 Bring me of thy hunting, and make me meats that I may eat, and bless thee in the sight of the Lord, before I die.

Genesis 27:8 Now, therefore, my son, follow my counsel:

Genesis 27:9 And go thy way to the flock, bring me two kids of the best, that I may make of them meat for thy father, such as he gladly eateth:

Genesis 27:10 Which when thou hast brought in, and he hath eaten, he may bless thee before he die.

Genesis 27:11 And he answered her: Thou knowest that Esau my brother is a hairy man, and I am smooth.

Genesis 27:12 If my father shall feel me, and perceive it, I fear lest he will think I would have mocked him, and I shall bring upon me a curse instead of a blessing.

Genesis 27:13 And his mother said to him: Upon me be this curse, my son: only hear thou my voice, and go, fetch me the things which I have said.

Genesis 27:14 He went, and brought, and gave them to his mother. She dressed meats, such as she knew his father liked.

Genesis 27:15 And she put on him very good garments of Esau, which she had at home with her:

Genesis 27:16 And the little skins of the kids she put about his hands, and covered the bare of his neck.

Genesis 27:17 And she gave him the savoury meat, and delivered him bread that she had baked.

Genesis 27:18 Which when he had carried in, he said: My father? But he answered: I hear. Who art thou, my son?

Genesis 27:19 And Jacob said: I am Esau thy firstborn: I have done as thou didst command me: arise, sit, and eat of my venison, that thy soul may bless me.

Genesis 27:20 And Isaac said to his son: How couldst thou find it so quickly, my son? He answered: It was the will of God, that what I sought came quickly in my way.

Genesis 27:21 And Isaac said: Come hither, that I may feel thee, my son, and may prove whether thou be my son Esau, or not.

Genesis 27:22 He came near to his father, and when he had felt him, Isaac said: The voice indeed is the voice of Jacob; but the hands are the hands of Esau.

Genesis 27:23 And he knew him not, because his hairy hands made him like to the elder. Then blessing him,

Genesis 27:24 He said: Art thou my son Esau? He answered: I am.

Genesis 27:25 Then he said: Bring me the meats of thy hunting, my son, that my soul may bless thee. And when they were brought, and he had eaten, he offered him wine also, which after he had drunk,

Genesis 27:26 He said to him: Come near me, and give me a kiss, my son.

Genesis 27:27 He came near, and kissed him. And immediately as he smelled the fragrant smell of his garments, blessing him, he said: Behold the smell of my son is as the smell of a plentiful field, which the Lord hath blessed.

Genesis 27:28 God give thee the dew of heaven, and of the fatness of the earth, abundance of corn and wine.

Genesis 27:29 And let peoples serve thee, and tribes worship thee: be thou lord of thy brethren, and let thy mother's children bow down before thee. Cursed be he that curseth thee: and let him that blesseth thee be filled with blessings.

Genesis 27:30 Isaac had scarce ended his words, when Jacob being now gone out abroad, Esau came,

Genesis 27:31 And brought in to his father meats made of what he had taken in hunting, saying: Arise, my father, and eat of thy son's venison; that thy soul may bless me.

Genesis 27:32 And Isaac said to him: Why! who art thou? He answered: I am thy firstborn son Esau.

Genesis 27:33 Isaac was struck with fear, and astonished exceedingly: and wondering beyond what can be believed, said Who is he then that even now brought me venison that he had taken, and I ate of all before thou camest? and I have blessed him, and he shall be blessed.

Genesis 27:34 Esau having heard his father's words, roared out with a great cry: and being in a great consternation, said: Bless me also, my father.

Genesis 27:35 And he said: Thy brother came deceitfully and got thy blessing.

Genesis 27:36 But he said again: Rightly is his name called Jacob; for he hath supplanted me lo this second time: my first birthright he took away before, and now this second time he hath stolen away my blessing.

And again he said to his father: Hast thou not reserved me also a blessing?

Genesis 27:37 Isaac answered: I have appointed him thy lord, and have made all his brethren his servants: I have established him with corn and wine, and after this, what shall I do more for thee, my son?

Genesis 27:38 And Esau said to him: Hast thou only one blessing, father? I beseech thee bless me also. And when he wept with a loud cry,

Genesis 27:39 Isaac being moved, said to him: In the fat of the earth, and in the dew of heaven from above,

Genesis 27:40 Shall thy blessing be. Thou shalt live by the sword and shalt serve thy brother: and the time shall come, when thou shalt shake off and loose his yoke from thy neck.

Genesis 27:41 Esau therefore always hated Jacob for the blessing wherewith his father had blessed him: and he said in his heart: The days will come of the mourning of my father, and I will kill my brother Jacob.

Genesis 27:42 These things were told to Rebecca: and she sent and called Jacob her son, and said to him: Behold Esau thy brother threateneth to kill thee.

Genesis 27:43 Now therefore, my son, hear my voice: arise and flee to Laban my brother to Haran:

Genesis 27:44 And thou shalt dwell with him a few days, till the wrath of thy brother be assuaged,

Genesis 27:45 And his indignation cease, and he forget the things thou hast done to him: afterwards I will send, and bring thee from thence hither. Why shall I be deprived of both my sons in one day?

Genesis 27:46 And Rebecca said to Isaac: I am weary of my life because of the daughters of Heth: if Jacob take a wife of the stock of this land, I choose not to live.

Genesis 28:1 And Isaac called Jacob, and blessed him, and charged him, saying: Take not a wife of the stock of Chanaan:

Genesis 28:2 But go, and take a journey to Mesopotamia of Syria, to the house of Bathuel thy mother’s father, and take thee a wife thence of the daughters of Laban thy uncle.

Genesis 28:3 And God almighty bless thee, and make thee to increase, and multiply thee: that thou mayst be a multitude of people.

Genesis 28:4 And give the blessings of Abraham to thee, and to thy seed after thee: that thou mayst possess the land of thy sojournment, which he promised to thy grandfather.

Genesis 28:5 And when Isaac had sent him away, he took his journey and went to Mesopotamia of Syria to Laban the son of Bathuel the Syrian, brother to Rebecca his mother.

Genesis 28:6 And Esau seeing that his father had blessed Jacob, and had sent him into Mesopotamia of Syria, to marry a wife thence; and that after the blessing he had charged him, saying: Thou shalt not take a wife of the daughters of Chanaan:

Genesis 28:7 And that Jacob obeying his parents was gone into Syria:

Genesis 28:8 Experiencing also that his father was not well pleased with the daughters of Chanaan:

Genesis 28:9 He went to Ismael, and took to wife, besides them he had before, Maheleth the daughter of Ismael, Abraham's son, the sister of Nabajoth.

Genesis 28:10 But Jacob being departed from Bersabee, went on to Haran.

Genesis 28:11 And when he was come to a certain place, and would rest in it after sunset, he took of the stones that lay there, and putting under his head, slept in the same place.

Genesis 28:12 And he saw in his sleep a ladder standing upon the earth, and the top thereof touching heaven: the angels also of God ascending and descending by it;

Genesis 28:13 And the Lord leaning upon the ladder, saying to him: I am the Lord God of Abraham thy father, and the God of Isaac; the land, wherein thou sleepest, I will give to thee and to thy seed.

Genesis 28:14 And thy seed shall be as the dust of the earth: thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and IN THEE and thy seed all the tribes of the earth SHALL BE BLESSED.

Genesis 28:15 And I will be thy keeper whithersoever thou goest, and will bring thee back into this land: neither will I leave thee, till I shall have accomplished all that I have said.

Genesis 28:16 And when Jacob awaked out of sleep, he said: Indeed the Lord is in this place, and I knew it not.

Genesis 28:17 And trembling he said: How terrible is this place! this is no other but the house of God, and the gate of heaven.

Genesis 28:18 And Jacob, arising in the morning, took the stone, which he had laid under his head, and set it up for a title, pouring oil upon the top of it.

Genesis 28:19 And he called the name of the city Bethel, which before was called Luza.

Genesis 28:20 And he made a vow, saying: If God shall be with me, and shall keep me in the way by which I walk, and shall give me bread to eat, and raiment to put on, Genesis 28:21 And I shall return prosperously to my father’s house: the Lord shall be my God:

Genesis 28:22 And this stone, which I have set up for a title, shall be called the house of God: and of all things that thou shalt give to me, I will offer tithes to thee.

Genesis 29:1 Then Jacob went on in his journey, and came into the east country.

Genesis 29:2 And he saw a well in the field, and three flocks of sheep lying by it: for the beasts were watered out of it, and the mouth thereof was closed with a great stone.

Genesis 29:3 And the custom was, when all the sheep were gathered together to roll away the stone, and after the sheep were watered, to put it on the mouth of the well again.

Genesis 29:4 And he said to the shepherds: Brethren, whence are you? They answered: Of Haran.

Genesis 29:5 And he asked them, saying: Know you Laban the son of Nachor? They said: We know him.

Genesis 29:6 He said: Is he in health? He is in health, say they: and behold Rachel his daughter cometh with his flock.

Genesis 29:7 And Jacob said: There is yet much day remaining, neither is it time to bring the flocks into the folds again: first give the sheep drink, and so lead them back to feed.

Genesis 29:8 They answered: We cannot, till all the cattle be gathered together, and we remove the stone from the well’s mouth, that we may water the flocks.

Genesis 29:9 They were yet speaking, and behold Rachel came with her father’s sheep: for she fed the flock.

Genesis 29:10 And when Jacob saw her, and knew her to be his cousin-german, and that they were the sheep of Laban, his uncle: he removed the stone wherewith the well was closed.

Genesis 29:11 And having watered the flock, he kissed her: and lifting up his voice, wept.

Genesis 29:12 And he told her that he was her father’s brother, and the son of Rebecca: but she went in haste and told her father.

Genesis 29:13 Who, when he heard that Jacob his sister’s son was come, ran forth to meet him; and embracing him, and heartily kissing him, brought him into his house. And when he had heard the causes of his journey,

Genesis 29:14 He answered: Thou art my bone and my flesh. And after the days of one month were expired,

Genesis 29:15 He said to him: Because thou art my brother, shalt thou serve me without wages? Tell me what wages thou wilt have.

Genesis 29:16 Now he had two daughters, the name of the elder was Lia: and the younger was called Rachel.

Genesis 29:17 But Lia was blear eyed: Rachel was well favoured, and of a beautiful countenance.

Genesis 29:18 And Jacob being in love with her, said: I will serve thee seven years for Rachel thy younger daughter.

Genesis 29:19 Laban answered: It is better that I give her to thee than to another man; stay with me.

Genesis 29:20 So Jacob served seven years for Rachel: and they seemed but a few days, because of the greatness of his love.

Genesis 29:21 And he said to Laban: Give me my wife; for now the time is fulfilled, that I may go in unto her.

Genesis 29:22 And he, having invited a great number of his friends to the feast, made the marriage.

Genesis 29:23 And at night he brought in Lia his daughter to him,

Genesis 29:24 Giving his daughter a handmaid, named Zelpha. Now when Jacob had gone in to her according to custom when morning was come he saw it was Lia:

Genesis 29:25 And he said to his father in law: What is it that thou didst mean to do? did not I serve thee for Rachel? why hast thou deceived me?

Genesis 29:26 Laban answered: It is not the custom in this place, to give the younger in marriage first.

Genesis 29:27 Make up the week of days of this match: and I will give thee her also, for the service that thou shalt render me other seven years.

Genesis 29:28 He yielded to his pleasure: and after the week was past, he married Rachel:

Genesis 29:29 To whom her father gave Bala for her servant.

Genesis 29:30 And having at length obtained the marriage he wished for, he preferred the love of the latter before the former, and served with him other seven years.

Genesis 29:31 And the Lord seeing that he despised Lia, opened her womb, but her sister remained barren.

Genesis 29:32 And she conceived and bore a son, and called his name Ruben, saying: The Lord saw my affliction: now my husband will love me.

Genesis 29:33 And again she conceived and bore a son, and said: Because the Lord heard that I was despised, he hath given this also to me: and she called his name Simeon.

Genesis 29:34 And she conceived the third time, and bore another son: and said: Now also my husband will be joined to me, because I have borne him three sons: and therefore she called his name Levi.

Genesis 29:35 The fourth time she conceived and bore a son, and said: now will I praise the Lord: and for this she called him Juda. And she left bearing.

Genesis 30:1 And Rachel, seeing herself without children, envied her sister, and said to her husband: Give me children, otherwise I shall die.

Genesis 30:2 And Jacob being angry with her, answered: Am I as God, who hath deprived thee of the fruit of thy womb?

Genesis 30:3 But she said: I have here my servant Bala: go in unto her, that she may bear upon my knees, and I may have children by her.

Genesis 30:4 And she gave him Bala in marriage: who,

Genesis 30:5 When her husband had gone in unto her, conceived and bore a son.

Genesis 30:6 And Rachel said: The Lord hath judged for me, and hath heard my voice, giving me a son, and therefore she called his name Dan.

Genesis 30:7 And again Bala conceived and bore another,

Genesis 30:8 For whom Rachel said: God hath compared me with my sister, and I have prevailed: and she called him Nephtali.

Genesis 30:9 Lia, perceiving that she had left off bearing, gave Zelpha her handmaid to her husband.

Genesis 30:10 And when she had conceived and brought forth a son,

Genesis 30:11 She said: Happily. And therefore called his name Gad.

Genesis 30:12 Zelpha also bore another.

Genesis 30:13 And Lia said: This is for my happiness: for women will call me blessed. Therefore she called him Aser.

Genesis 30:14 And Ruben, going out in the time of the wheat harvest into the field, found mandrakes: which he brought to his mother Lia. And Rachel said: Give me part of thy son’s mandrakes.

Genesis 30:15 She answered: Dost thou think it a small matter, that thou hast taken my husband from me, unless thou take also my son’s mandrakes? Rachel said: He shall sleep with thee this night, for thy son’s mandrakes.

Genesis 30:16 And when Jacob returned at even from the field, Lia went out to meet him, and said: Thou shalt come in unto me, because I have hired thee for my son’s mandrakes. And he slept with her that night.

Genesis 30:17 And God heard her prayers: and she conceived and bore the fifth son, Genesis 30:18 And said: God hath given me a reward, because I gave my handmaid to my husband. And she called his name Issachar.

Genesis 30:19 And Lia conceived again, and bore the sixth son,

Genesis 30:20 And said: God hath endowed me with a good dowry: this turn also my husband will be with me, because I have borne him six sons: and therefore she called his name Zabulon.

Genesis 30:21 After whom she bore a daughter, named Dina.

Genesis 30:22 The Lord also remembering Rachel, heard her, and opened her womb.

Genesis 30:23 And she conceived, and bore a son, saying: God hath taken away my reproach.

Genesis 30:24 And she called his name Joseph, saying: The Lord give me also another son.

Genesis 30:25 And when Joseph was born, Jacob said to his father in law: Send me away that I may return into my country, and to my land.

Genesis 30:26 Give me my wives, and my children, for whom I have served thee, that I may depart: thou knowest the service that I have rendered thee.

Genesis 30:27 Laban said to him: Let me find favour in thy sight: I have learned by experience, that God hath blessed me for thy sake.

Genesis 30:28 Appoint thy wages which I shall give thee.

Genesis 30:29 But he answered: Thou knowest how I have served thee, and how great thy possession hath been in my hands.

Genesis 30:30 Thou hadst but little before I came to thee, and now thou art become rich: and the Lord hath blessed thee at my coming. It is reasonable therefore that I should now provide also for my own house.

Genesis 30:31 And Laban said: What shall I give thee? But he said: I require nothing: but if thou wilt do what I demand, I will feed, and keep thy sheep again.

Genesis 30:32 Go round through all thy flocks, and separate all the sheep of divers colours, and speckled: and all that is brown and spotted, and of divers colours, as well among the sheep, as among the goats, shall be my wages.

Genesis 30:33 And my justice shall answer for me tomorrow before thee when the time of the bargain shall come: and all that is not of divers colours, and spotted, and brown, as well among the sheep as among the goats, shall accuse me of theft.

Genesis 30:34 And Laban said: I like well what thou demandest.

Genesis 30:35 And he separated the same day the she goats, and the sheep, and the he goats, and the rams of divers colours, and spotted: and all the flock of one colour, that is, of white and black fleece, he delivered into the hands of his sons.

Genesis 30:36 And he set the space of three days' journey betwixt himself and his son in law, who fed the rest of his flock.

Genesis 30:37 And Jacob took green rods of poplar, and of almond, and of plane trees, and pilled them in part: so when the bark was taken off, in the parts that were pilled, there appeared whiteness: but the parts that were whole remained green: and by this means the colour was divers.

Genesis 30:38 And he put them in the troughs, where the water was poured out: that when the flocks should come to drink, they might have the rods before their eyes, and in the sight of them might conceive.

Genesis 30:39 And it came to pass that in the very heat of coition, the sheep beheld the rods, and brought forth spotted, and of divers colours, and speckled.

Genesis 30:40 And Jacob separated the flock, and put the rods in the troughs before the eyes of the rams: and all the white and the black were Laban's: and the rest were Jacob's, when the flocks were separated one from the other.

Genesis 30:41 So when the ewes went first to ram, Jacob put the rods in the troughs of water before the eyes of the rams, and of the ewes, that they might conceive while they were looking upon them:

Genesis 30:42 But when the latter coming was, and the last conceiving, he did not put them. And those that were lateward, became Laban's: and they of the first time, Jacob's.

Genesis 30:43 And the man was enriched exceedingly, and he had many flocks, maid servants and men servants, camels and asses.

Genesis 31:1 But after that he heard the words of the sons of Laban, saying: Jacob hath taken away all that was our father's, and being enriched by his substance is become great:

Genesis 31:2 And perceiving also that Laban's countenance was not towards him as yesterday and the other day,

Genesis 31:3 Especially the Lord saying to him: Return into the land of thy fathers, and to thy kindred, and I will be with thee.

Genesis 31:4 He sent, and called Rachel and Lia into the field, where he fed the flocks,

Genesis 31:5 And said to them: I see your father's countenance is not towards me as yesterday and the other day: but the God of my father hath been with me.

Genesis 31:6 And you know that I have served your father to the uttermost of my power.

Genesis 31:7 Yea, your father also hath overreached me, and hath changed my wages ten times: and yet God hath not suffered him to hurt me.

Genesis 31:8 If at any time he said: The speckled shall be thy wages: all the sheep brought forth speckled: but when he said on the contrary: Thou shalt take all the white ones for thy wages: all the flocks brought forth white ones.

Genesis 31:9 And God hath taken your father’s substance, and given it to me.

Genesis 31:10 For after that time came of the ewes conceiving, I lifted up my eyes, and saw in my sleep that the males which leaped upon the females were of divers colours, and spotted, and speckled.

Genesis 31:11 And the angel of God said to me in my sleep: Jacob? And I answered: Here I am.

Genesis 31:12 And he said: Lift up thy eyes, and see that all the males leaping upon the females, are of divers colours, spotted, and speckled. For I have seen all that Laban hath done to thee.

Genesis 31:13 I am the God of Bethel, where thou didst anoint the stone, and make a vow to me. Now therefore arise, and go out of this land, and return into thy native country.

Genesis 31:14 And Rachel and Lia answered: Have we any thing left among the goods and inheritance of our father’s house?

Genesis 31:15 Hath he not counted us as strangers and sold us, and eaten up the price of us?

Genesis 31:16 But God hath taken our father’s riches, and delivered them to us, and to our children: wherefore do all that God hath commanded thee.

Genesis 31:17 Then Jacob rose up, and having set his children and wives upon camels, went his way.

Genesis 31:18 And he took all his substance, and flocks, and whatsoever he had gotten in Mesopotamia, and went forward to Isaac his father to the land of Chanaan.

Genesis 31:19 At that time Laban was gone to shear his sheep, and Rachel stole away her father’s idols.

Genesis 31:20 And Jacob would not confess to his father in law that he was flying away.

Genesis 31:21 And when he was gone, together with all that belonged to him, and having passed the river, was going on towards mount Galaad,

Genesis 31:22 It was told Laban on the third day that Jacob fled.

Genesis 31:23 And he took his brethren with him, and pursued after him seven days; and overtook him in the mount of Galaad.

Genesis 31:24 And he saw in a dream God saying to him: Take heed thou speak not any thing harshly against Jacob.

Genesis 31:25 Now Jacob had pitched his tent in the mountain: and when he with his brethren had overtaken him, he pitched his tent in the same mount of Galaad.

Genesis 31:26 And he said to Jacob: Why hast thou done thus, to carry away, without my knowledge, my daughters, as captives taken with the sword.

Genesis 31:27 Why wouldst thou run away privately and not acquaint me, that I might have brought thee on the way with joy, and with songs, and with timbrels, and with harps?

Genesis 31:28 Thou hast not suffered me to kiss my sons and daughters: thou hast done foolishly: and now, indeed,

Genesis 31:29 It is in my power to return thee evil: but the God of your father said to me yesterday: Take heed thou speak not any thing harshly against Jacob.

Genesis 31:30 Suppose thou didst desire to go to thy friends, and hadst a longing after thy father's house: why hast thou stolen away my gods?

Genesis 31:31 Jacob answered: That I departed unknown to thee, it was for fear lest thou wouldst take away thy daughters by force.

Genesis 31:32 But whereas thou chargest me with theft: with whomsoever thou shalt find thy gods, let him be slain before our brethren. Search, and if thou find any of thy things with me, take them away. Now when he said this, he knew not that Rachel had stolen the idols.

Genesis 31:33 So Laban went into the tent of Jacob, and of Lia, and of both the handmaids, and found them not. And when he was entered into Rachel's tent,

Genesis 31:34 She in haste hid the idols under the camel's furniture, and sat upon them: and when he had searched all the tent, and found nothing,

Genesis 31:35 She said: Let not my lord be angry that I cannot rise up before thee, because it has now happened to me, according to the custom of women, So his careful search was in vain.

Genesis 31:36 And Jacob being angry, said in a chiding manner: For what fault of mine, and for what offence on my part hast thou so hotly pursued me,

Genesis 31:37 And searched all my household stuff? What hast thou found of all the substance of thy house? lay it here before my brethren, and thy brethren, and let them judge between me and thee.

Genesis 31:38 Have I therefore been with thee twenty years? thy ewes and goats were not barren, the rams of thy flocks I did not eat:

Genesis 31:39 Neither did I show thee that which the beast had torn, I made good all the damage: whatsoever was lost by theft, thou didst exact it of me:

Genesis 31:40 Day and night was I parched with heat, and with frost, and sleep departed from my eyes.

Genesis 31:41 And in this manner have I served thee in thy house twenty years, fourteen for thy daughters, and six for thy flocks: thou hast changed also my wages ten times.

Genesis 31:42 Unless the God of my father Abraham, and the fear of Isaac had stood by me, peradventure now thou hadst sent me away naked: God beheld my affliction and the labour of my hands, and rebuked thee yesterday.

Genesis 31:43 Laban answered him: The daughters are mine and the children, and thy flocks, and all things that thou seest are mine: what can I do to my children, and grandchildren?

Genesis 31:44 Come therefore, let us enter into a league: that it may be for a testimony between me and thee.

Genesis 31:45 And Jacob took a stone, and set it up for a title:

Genesis 31:46 And he said to his brethren: Bring hither stones. And they gathering stones together, made a heap, and they ate upon it.

Genesis 31:47 And Laban called it The witness heap: and Jacob, The hillock of testimony: each of them according to the propriety of his language.

Genesis 31:48 And Laban said: This heap shall be a witness between me and thee this day, and therefore the name thereof was called Galaad, that is, The witness heap.

Genesis 31:49 The Lord behold and judge between us when we shall be gone one from the other.

Genesis 31:50 If thou afflict my daughters, and if thou bring in other wives over them: none is witness of our speech but God, who is present and beholdeth.

Genesis 31:51 And he said again to Jacob: Behold, this heap, and the stone which I have set up between me and thee,

Genesis 31:52 Shall be a witness: this heap, I say, and the stone, be they for a testimony, if either I shall pass beyond it going towards thee, or thou shalt pass beyond it, thinking harm to me.

Genesis 31:53 The God of Abraham, and the God of Nachor, the God of their father, judge between us. And Jacob swore by the fear of his father Isaac.

Genesis 31:54 And after he had offered sacrifices in the mountain, he called his brethren to eat bread. And when they had eaten, they lodged there:

Genesis 31:55 But Laban arose in the night, and kissed his sons, and daughters, and blessed them: and returned to his place.

Genesis 32:1 Jacob also went on the journey he had begun: and the angels of God met him.

Genesis 32:2 And when he saw them, he said: These are the camps of God, and he called the name of that place Mahanaim, that is, Camps.

Genesis 32:3 And he sent messengers before him to Esau his brother to the land of Seir to the country of Edom:

Genesis 32:4 And he commanded them, saying: Thus shall ye speak to my lord Esau: Thus saith thy brother Jacob: I have sojourned with Laban, and have been with him until this day.

Genesis 32:5 I have oxen, and asses, and sheep, and menservants, and womenservants: and now I send a message to my lord, that I may find favour in thy sight.

Genesis 32:6 And the messengers returned to Jacob, saying: We came to Esau thy brother, and behold he cometh with speed to meet thee with four hundred men.

Genesis 32:7 Then Jacob was greatly afraid; and in his fear divided the people that was with him, and the flocks, and the sheep, and the oxen, and the camels, into two companies,

Genesis 32:8 Saying: If Esau come to one company and destroy it, the other company that is left shall escape.

Genesis 32:9 And Jacob said: O God of my father Abraham, and God of my father Isaac, O Lord, who saidst to me: Return to thy land and to the place of thy birth, and I will do well for thee,

Genesis 32:10 I am not worthy of the least of all thy mercies, and of thy truth which thou hast fulfilled to thy servant. With my staff I passed over this Jordan; and now I return with two companies.

Genesis 32:11 Deliver me from the hand of my brother Esau, for I am greatly afraid of him: lest perhaps he come, and kill the mother with the children.

Genesis 32:12 Thou didst say that thou wouldst do well by me, and multiply my seed like the sand of the sea, which cannot be numbered for multitude.

Genesis 32:13 And when he had slept there that night, he set apart, of the things which he had, presents for his brother Esau.

Genesis 32:14 Two hundred she goats, twenty he goats, two hundred ewes, and twenty rams,

Genesis 32:15 Thirty milch camels with their colts, forty kine, and twenty bulls, twenty she asses, and ten of their foals.

Genesis 32:16 And he sent them by the hands of his servants, every drove by itself, and he said to his servants: Go before me, and let there be a space between drove and drove.

Genesis 32:17 And he commanded the first, saying: If thou meet my brother Esau, and he ask thee: Whose art thou? or whither goest thou? or whose are these before thee?

Genesis 32:18 Thou shalt answer: Thy servant Jacob's: he hath sent them as a present to my lord Esau: and he cometh after us.

Genesis 32:19 In like manner he commanded the second and the third, and all that followed the droves, saying: Speak ye the same words to Esau, when ye find him.

Genesis 32:20 And ye shall add: Thy servant Jacob himself also followeth after us: for he said: I will appease him with the presents that go before, and afterwards I will see him, perhaps he will be gracious to me.

Genesis 32:21 So the presents went before him, but himself lodged that night in the camp.

Genesis 32:22 And rising early he took his two wives, and his two handmaids, with his eleven sons, and passed over the ford of Jaboc.

Genesis 32:23 And when all things were brought over that belonged to him,

Genesis 32:24 He remained alone: and behold a man wrestled with him till morning.

Genesis 32:25 And when he saw that he could not overcome him, he touched the sinew of his thigh, and forthwith it shrank.

Genesis 32:26 And he said to him: Let me go, for it is break of day. He answered: I will not let thee go except thou bless me.

Genesis 32:27 And he said: What is thy name? He answered: Jacob.

Genesis 32:28 But he said: Thy name shall not be called Jacob, but Israel: for if thou hast been strong against God, how much more shalt thou prevail against men?

Genesis 32:29 Jacob asked him, Tell me by what name art thou called? He answered: Why dost thou ask my name? And he blessed him in the same place.

Genesis 32:30 And Jacob called the name of the place Phanuel, saying: I have seen God face to face, and my soul has been saved.

Genesis 32:31 And immediately the sun rose upon him, after he was past Phanuel; but he halted on his foot.

Genesis 32:32 Therefore the children of Israel, unto this day, eat not the sinew, that shrank in Jacob's thigh: because he touched the sinew of his thigh and it shrank.

Genesis 33:1 And Jacob lifting up his eyes, saw Esau coming, and with him four hundred men: and he divided the children of Lia, and of Rachel, and of the two handmaids:

Genesis 33:2 And he put both the handmaids and their children foremost: and Lia and her children in the second place: and Rachel and Joseph last.

Genesis 33:3 And he went forward and bowed down with his face to the ground seven times until his brother came near.

Genesis 33:4 Then Esau ran to meet his brother, and embraced him: and clasping him fast about the neck, and kissing him, wept.

Genesis 33:5 And lifting up his eyes, he saw the women and their children, and said: What mean these? And do they belong to thee? He answered: They are the children which God hath given to me thy servant.

Genesis 33:6 Then the handmaids and their children came near, and bowed themselves.

Genesis 33:7 Lia also with her children came near, and bowed down in like manner, and last of all Joseph and Rachel bowed down.

Genesis 33:8 And Esau said: What are the droves that I met? He answered: That I might find favour before my lord.

Genesis 33:9 But he said: I have plenty, my brother, keep what is thine for thyself.

Genesis 33:10 And Jacob said: Do not so I beseech thee, but if I have found favour in thy eyes, receive a little present at my hands: for I have seen thy face, as if I should have seen the countenance of God: be gracious to me,

Genesis 33:11 And take the blessing, which I have brought thee, and which God hath given me, who giveth all things. He took it with much ado at his brother’s earnest pressing him,

Genesis 33:12 And said: Let us go on together, and I will accompany thee in thy journey.

Genesis 33:13 And Jacob said: My lord, thou knowest that I have with me tender children, and sheep, and kine with young: which if I should cause to be overdriven, in one day all the flocks will die.

Genesis 33:14 May it please my lord to go before his servant: and I will follow softly after him, as I shall see my children to be able, until I come to my lord in Seir.

Genesis 33:15 Esau answered: I beseech thee, that some of the people at least, who are with me, may stay to accompany thee in the way. And he said: There is no necessity: I want nothing else but only to find favour, my lord, in thy sight.

Genesis 33:16 So Esau returned, that day, the way that he came, to Seir.

Genesis 33:17 And Jacob came to Socoth: where having built a house, and pitched tents, he called the name of the place Socoth, that is, Tents.

Genesis 33:18 And he passed over to Salem, a city of the Sichemites, which is in the land of Chanaan, after he returned from Mesopotamia of Syria: and he dwelt by the town:

Genesis 33:19 And he bought that part of the field, in which he pitched his tents, of the children of Hemor, the father of Sichem for a hundred lambs.

Genesis 33:20 And raising an altar there, he invoked upon it the most mighty God of Israel.

Genesis 34:1 And Dina the daughter of Lia went out to see the women of that country.

Genesis 34:2 And when Sichem the son of Hemor the Hevite, the prince of that land, saw her, he was in love with her: and took her away, and lay with her, ravishing the virgin.

Genesis 34:3 And his soul was fast knit unto her, and whereas she was sad, he comforted her with sweet words.

Genesis 34:4 And going to Hemor his father, he said: Get me this damsel to wife.

Genesis 34:5 But when Jacob had heard this, his sons being absent, and employed in feeding the cattle, he held his peace till they came back.

Genesis 34:6 And when Hemor the father of Sichem was come out to speak to Jacob,

Genesis 34:7 Behold his sons came from the field: and hearing what had passed, they were exceeding angry, because he had done a foul thing in Israel, and committed an unlawful act, in ravishing Jacob’s daughter,

Genesis 34:8 And Hemor spoke to them: The soul of my son Sichem has a longing for your daughter: give her him to wife:

Genesis 34:9 And let us contract marriages one with another: give us your daughters and take you our daughters,

Genesis 34:10 And dwell with us: the land is at your command, till, trade, and possess it.

Genesis 34:11 Sichem also said to her father and to her brethren: Let me find favour in your sight: and whatsoever you shall appoint I will give.

Genesis 34:12 Raise the dowry, and ask gifts, and I will gladly give what you shall demand: only give me this damsel to wife.

Genesis 34:13 The sons of Jacob answered Sichem and his father deceitfully, being enraged at the deflowering of their sister:

Genesis 34:14 We cannot do what you demand, nor give our sister to one that is uncircumcised, which with us is unlawful and abominable.

Genesis 34:15 But in this we may be allied with you, if you will be like us, and all the male sex among you be circumcised:

Genesis 34:16 Then will we mutually give and take your daughters, and ours: and we will dwell with you, and will be one people:

Genesis 34:17 But if you will not be circumcised, we will take our daughter and depart:

Genesis 34:18 Their offer pleased Hemor, and Sichem his son:

Genesis 34:19 And the young man made no delay, but forthwith fulfilled what was required, for he loved the damsel exceedingly, and he was the greatest man in all his father's house.

Genesis 34:20 And going into the gate of the city they spoke to the people:

Genesis 34:21 These men are peaceable and willing to dwell with us: let them trade in the land, and till it, which being large and wide wanteth men to till it: we shall take their daughters for wives, and we will give them ours.

Genesis 34:22 One thing there is for which so great a good is deferred: We must circumcise every male among us, following the manner of the nation.

Genesis 34:23 And their substance, and cattle, and all that they possess, shall be ours: only in this let us condescend, and by dwelling together, we shall make one people.

Genesis 34:24 And they all agreed, and circumcised all the males.

Genesis 34:25 And behold the third day, when the pain of the wound was greatest, two of the sons of Jacob, Simeon and Levi, the brothers of Dina, taking their swords, entered boldly into the city, and slew all the men:

Genesis 34:26 And they killed also Hemor and Sichem, and took away their sister Dina, out of Sichem's house.

Genesis 34:27 And when they were gone out, the other sons of Jacob came upon the slain; and plundered the city in revenge of the rape.

Genesis 34:28 And they took their sheep and their herds and their asses, wasting all they had in their houses and in the fields.

Genesis 34:29 And their children and wives they took captive,

Genesis 34:30 And when they had boldly perpetrated these things, Jacob said to Simeon and Levi: You have troubled me, and made me hateful to the Chanaanites and Pherezites, the inhabitants of this land: we are few: they will gather themselves together and kill me; and both I, and my house, shall be destroyed.

Genesis 34:31 They answered: Should they abuse our sister as a strumpet?

Genesis 35:1 In the meantime God said to Jacob: Arise, and go up to Bethel, and dwell there, and make there an altar to God, who appeared to thee when thou didst flee from Esau thy brother.

Genesis 35:2 And Jacob having called together all his household, said: Cast away the strange gods that are among you, and be cleansed and change your garments.

Genesis 35:3 Arise, and let us go up to Bethel, that we may make there an altar to God: who heard me in the day of my affliction, and accompanied me in my journey.

Genesis 35:4 So they gave him all the strange gods they had, and the earrings which were in their ears: and he buried them under the turpentine tree, that is behind the city of Sichem.

Genesis 35:5 And when they were departed, the terror of God fell upon all the cities round about, and they durst not pursue after them as they went away.

Genesis 35:6 And Jacob came to Luza, which is in the land of Chanaan, surnamed Bethel: he and all the people that were with him.

Genesis 35:7 And he built there an altar, and called the name of that place, The house of God: for there God appeared to him when he fled from his brother.

Genesis 35:8 At the same time Debora the nurse of Rebecca died, and was buried at the foot of Bethel under an oak: and the name of that place was called, The oak of weeping.

Genesis 35:9 And God appeared again to Jacob, after he returned from Mesopotamia of Syria, and he blessed him,

Genesis 35:10 Saying: Thou shalt not be called any more Jacob, but Israel shall be thy name. And he called him Israel.

Genesis 35:11 And said to him: I am God Almighty, increase thou and be multiplied. Nations and peoples of nations shall be from thee, and kings shall come out of thy loins.

Genesis 35:12 And the land which I gave to Abraham and Isaac, I will give to thee, and to thy seed after thee.

Genesis 35:13 And he departed from him.

Genesis 35:14 But he set up a monument of stone, in the place where God had spoken to him: pouring drink offerings upon it, and pouring oil thereon:

Genesis 35:15 And calling the name of that place Bethel.

Genesis 35:16 And going forth from thence, he came in the springtime to the land which leadeth to Ephrata: wherein when Rachel was in travail, Genesis 35:17 By reason of her hard labour she began to be in danger, and the midwife said to her: Fear not, for thou shalt have this son also.

Genesis 35:18 And when her soul was departing for pain, and death was now at hand, she called the name of her son Benoni, that is, The son of my pain: but his father called him Benjamin, that is, The son of the right hand.

Genesis 35:19 So Rachel died, and was buried in the highway that leadeth to Ephrata, this is Bethlehem.

Genesis 35:20 And Jacob erected a pillar over her sepulchre: this is the pillar of Rachel's monument, to this day.

Genesis 35:21 Departing thence, he pitched his tent beyond the Flock tower.

Genesis 35:22 And when he dwelt in that country, Ruben went, and slept with Bala, the concubine of his father: which he was not ignorant of. Now the sons of Jacob were twelve.

Genesis 35:23 The sons of Lia: Ruben the first born, and Simeon, and Levi, and Juda, and Issachar, and Zabulon.

Genesis 35:24 The sons of Rachel: Joseph and Benjamin.

Genesis 35:25 The sons of Bala, Rachel's handmaid: Dan and Nephtali.

Genesis 35:26 The sons of Zelpha, Lia's handmaid: Gad and Aser: these are the sons of Jacob, that were born to him in Mesopotamia of Syria.

Genesis 35:27 And he came to Isaac his father in Mambre, the city of Arbee, this is Hebron: wherein Abraham and Isaac sojourned.

Genesis 35:28 And the days of Isaac were a hundred and eighty years.

Genesis 35:29 And being spent with age he died, and was gathered to his people, being old and full of days: and his sons Esau and Jacob buried him.

Genesis 36:1 And these are the generations of Esau, the same is Edom.

Genesis 36:2 Esau took wives of the daughters of Chanaan: Ada the daughter of Elon the Hethite, and Oolibama the daughter of Ana, the daughter of Sebeon the Hevite:

Genesis 36:3 And Basemath the daughter of Ismael, sister of Nabajoth.

Genesis 36:4 And Ada bore Eliphaz: Basemath bore Rahuel:

Genesis 36:5 Oolibama bore Jehus and Ihelon and Core. These are the sons of Esau, that were born to him in the land of Chanaan.

Genesis 36:6 And Esau took his wives and his sons and daughters, and every soul of his house, and his substance, and cattle, and all that he was able to acquire in the land of Chanaan: and went into another country, and departed from his brother Jacob.

Genesis 36:7 For they were exceeding rich, and could not dwell together: neither was the land in which they sojourned able to bear them, for the multitude of their flocks.

Genesis 36:8 And Esau dwelt in mount Seir: he is Edom.

Genesis 36:9 And these are the generations of Esau the father of Edom in mount Seir,

Genesis 36:10 And these the names of his sons: Eliphaz the son of Ada the wife of Esau: and Rahuel the son of Basemath his wife.

Genesis 36:11 And Eliphaz had sons: Theman, Omar, Sepho, and Gatham, and Cenez.

Genesis 36:12 And Thamna was the concubine of Eliphaz the son of Esau: and she bore him Amalech. These are the sons of Ada the wife of Esau.

Genesis 36:13 And the sons of Rahuel were Nahath and Zara, Samma and Meza. These were the sons of Basemath the wife of Esau.

Genesis 36:14 And these were the sons of Oolibama, the daughter of Ana, the daughter of Sebeon, the wife of Esau, whom she bore to him, Jehus, and Ihelon, and Core.

Genesis 36:15 These were dukes of the sons of Esau: the sons of Eliphaz the firstborn of Esau: duke Theman, duke Omar, duke Sepho, duke Cenez,

Genesis 36:16 Duke Core, duke Gatham, duke Amalech: these are the sons of Eliphaz, in the land of Edom, and these the sons of Ada.

Genesis 36:17 And these were the sons of Rahuel, the son of Esau: duke Nahath, duke Zara, duke Samma, duke Meza. And these are the dukes of Rahuel, in the land of Edom: these the sons of Basemath the wife of Esau.

Genesis 36:18 And these the sons of Oolibama the wife of Esau: duke Jehus, duke Ihelon, duke Core. These are the dukes of Oolibama, the daughter of Ana, and wife of Esau.

Genesis 36:19 These are the sons of Esau, and these the dukes of them: the same is Edom.

Genesis 36:20 These are the sons of Seir the Horrite, the inhabitants of the land: Lotan, and Sobal, and Sebeon, and Ana,

Genesis 36:21 And Dison, and Eser, and Disan. These are dukes of the Horrites, the sons of Seir in the land of Edom.

Genesis 36:22 And Lotan had sons: Hori and Heman. And the sister of Lotan was Thamna.

Genesis 36:23 And these the sons of Sobal: Alvan and Manahat, and Ebal, and Sepho, and Oman.

Genesis 36:24 And these the sons of Sebeon: Aia and Ana. This is Ana that found the hot waters in the wilderness, when he fed the asses of Sebeon his father:

Genesis 36:25 And he had a son Dison, and a daughter Oolibama.

Genesis 36:26 And these were the sons of Dison: Hamdan, and Eseban, and Jethram, and Charan.

Genesis 36:27 These also were the sons of Eser: Balaan, and Zavan, and Acan.

Genesis 36:28 And Disan had sons: Hus, and Aram.

Genesis 36:29 These were dukes of the Horrites: duke Lotan, duke Sobal, duke Sebeon, duke Ana,

Genesis 36:30 Duke Dison, duke Eser, duke Disan: these were dukes of the Horrites that ruled in the land of Seir.

Genesis 36:31 And the kings that ruled in the land of Edom, before the children of Israel had a king were these:

Genesis 36:32 Bela the son of Beor, and the name of his city Denaba.

Genesis 36:33 And Bela died, and Jobab the son of Zara of Bosra reigned in his stead.

Genesis 36:34 And when Jobab was dead, Husam of the land of the Themanites reigned in his stead.

Genesis 36:35 And after his death, Adad the son of Badad reigned in his stead, who defeated the Madianites in the country of Moab: and the name of his city was Avith.

Genesis 36:36 And when Adad was dead, there reigned in his stead, Semla of Masreca.

Genesis 36:37 And he being dead, Saul of the river Rohoboth, reigned in his stead.

Genesis 36:38 And when he also was dead, Balanan the son of Achobor succeeded to the kingdom.

Genesis 36:39 This man also being dead, Adar reigned in his place, and the name of his city was Phau: and his wife was called Meetabel, the daughter of Matred, daughter of Mezaab.

Genesis 36:40 And these are the names of the dukes of Esau in their kindreds, and places, and callings: duke Thamna, duke Alva, duke Jetheth,

Genesis 36:41 Duke Oolibama, duke Ela, duke Phinon,

Genesis 36:42 Duke Cenez, duke Theman, duke Mabsar, Genesis 36:43 Duke Magdiel, duke Hiram: these are the dukes of Edom dwelling in the land of their government; the same is Esau the father of the Edomites.

Genesis 37:1 And Jacob dwelt in the land of Chanaan wherein his father sojourned.

Genesis 37:2 And these are his generations: Joseph, when he was sixteen years old, was feeding the flock with his brethren, being but a boy: and he was with the sons of Bala and of Zelpha his father's wives: and he accused his brethren to his father of a most wicked crime.

Genesis 37:3 Now Israel loved Joseph above all his sons, because he had him in his old age: and he made him a coat of divers colours.

Genesis 37:4 And his brethren seeing that he was loved by his father, more than all his sons, hated him, and could not speak peaceably to him.

Genesis 37:5 Now it fell out also that he told his brethren a dream, that he had dreamed: which occasioned them to hate him the more.

Genesis 37:6 And he said to them: Hear my dream which I dreamed.

Genesis 37:7 I thought we were binding sheaves in the field: and my sheaf arose as it were, and stood, and your sheaves standing about, bowed down before my sheaf.

Genesis 37:8 His brethren answered: Shalt thou be our king? or shall we be subject to thy dominion? Therefore this matter of his dreams and words ministered nourishment to their envy and hatred.

Genesis 37:9 He dreamed also another dream, which he told his brethren, saying: I saw in a dream, as it were the sun, and the moon, and eleven stars worshipping me.

Genesis 37:10 And when he had told this to his father and brethren, his father rebuked him, and said: What meaneth this dream that thou hast dreamed? shall I and thy mother, and thy brethren worship thee upon the earth?

Genesis 37:11 His brethren therefore envied him: but his father considered the thing with himself.

Genesis 37:12 And when his brethren abode in Sichem feeding their father's flocks,

Genesis 37:13 Israel said to him: Thy brethren feed the sheep in Sichem: come, I will send thee to them. And when he answered:

Genesis 37:14 I am ready: he said to him: Go, and see if all things be well with thy brethren, and the cattle: and bring me word again what is doing. So being sent from the vale of Hebron, he came to Sichem:

Genesis 37:15 And a man found him there wandering in the field, and asked what he sought.

Genesis 37:16 But he answered: I seek my brethren; tell me where they feed the flocks.

Genesis 37:17 And the man said to him: They are departed from this place: for I heard them say: Let us go to Dothain. And Joseph went forward after his brethren, and found them in Dothain.

Genesis 37:18 And when they saw him afar off, before he came nigh them, they thought to kill him.

Genesis 37:19 And said one to another: Behold the dreamer cometh.

Genesis 37:20 Come, let us kill him, and cast him into some old pit: and we will say: Some evil beast hath devoured him: and then it shall appear what his dreams avail him:

Genesis 37:21 And Ruben hearing this, endeavoured to deliver him out of their hands, and said:

Genesis 37:22 Do not take away his life, nor shed his blood: but cast him into this pit, that is in the wilderness, and keep your hands harmless: now he said this, being desirous to deliver him out of their hands and to restore him to his father.

Genesis 37:23 And as soon as he came to his brethren, they forthwith stript him of his outside coat, that was of divers colours:

Genesis 37:24 And cast him into an old pit, where there was no water.

Genesis 37:25 And sitting down to eat bread, they saw some Ismaelites on their way coming from Galaad, with their camels, carrying spices, and balm, and myrrh to Egypt.

Genesis 37:26 And Juda said to his brethren: What will it profit us to kill our brother, and conceal his blood?

Genesis 37:27 It is better that he be sold to the Ismaelites, and that our hands be not defiled: for he is our brother and our flesh. His brethren agreed to his words.

Genesis 37:28 And when the Madianite merchants passed by, they drew him out of the pit, and sold him to the Ismaelites, for twenty pieces of silver: and they led him into Egypt.

Genesis 37:29 And Ruben, returning to the pit, found not the boy:

Genesis 37:30 And rending his garments he went to his brethren, and said: The boy doth not appear and whither shall I go?

Genesis 37:31 And they took his coat, and dipped it in the blood of a kid, which they had killed:

Genesis 37:32 Sending some to carry it to their father, and to say: This we have found: see whether it be thy son’s coat, or not.

Genesis 37:33 And the father acknowledging it, said: It is my son’s coat, an evil wild beast hath eaten him, a beast hath devoured Joseph.

Genesis 37:34 And tearing his garments, he put on sackcloth, mourning for his son a long time.

Genesis 37:35 And all his children being gathered together to comfort their father in his sorrow, he would not receive comfort, but said: I will go down to my son into hell, mourning. And whilst he continued weeping,

Genesis 37:36 The Madianites sold Joseph in Egypt to Putiphar, an eunuch of Pharao, captain of the soldiers.

Genesis 38:1 At that time Juda went down from his brethren, and turned in to a certain Odollamite, named Hiras.

Genesis 38:2 And he saw there the daughter of a man of Chanaan, called Sue: and taking her to wife, he went in unto her.

Genesis 38:3 And she conceived, and bore a son, and called his name Her.

Genesis 38:4 And conceiving again, she bore a son, and called him Onan.

Genesis 38:5 She bore also a third: whom she called Sela. After whose birth, she ceased to bear any more.

Genesis 38:6 And Juda took a wife for Her his firstborn, whose name was Thamar.

Genesis 38:7 And Her, the firstborn of Juda, was wicked in the sight of the Lord: and was slain by him.

Genesis 38:8 Juda, therefore said to Onan his son: Go in to thy brother’s wife and marry her, that thou mayst raise seed to thy brother.

Genesis 38:9 He knowing that the children should not be his, when he went in to his brother’s wife, spilled his seed upon the ground, lest children should be born in his brother’s name.

Genesis 38:10 And therefore the Lord slew him, because he did a detestable thing.

Genesis 38:11 Wherefore Juda said to Thamar his daughter in law: Remain a widow in thy father’s house, till Sela my son grow up: for he was afraid lest he also might die, as his brethren did. She went her way and dwelt in her father’s house.

Genesis 38:12 And after many days were past, the daughter of Sue the wife of Juda died: and when he had taken comfort after his mourning, he went up to Thamnas, to the shearers of his sheep, he and Hiras the Odollamite the shepherd of his flock.

Genesis 38:13 And it was told Thamar that her father in law was come up to Thamnas to shear his sheep.

Genesis 38:14 And she put off the garments of her widowhood, and took a veil: and changing her dress, sat in the cross way, that leadeth to

Thamnas: because Sela was grown up, and she had not been married to him.

Genesis 38:15 When Juda saw her, he thought she was a harlot: for she had covered her face, lest she should be known.

Genesis 38:16 And going to her, he said: Suffer me to lie with thee: for he knew her not to be his daughter in law. And she answered: What wilt thou give me to enjoy my company?

Genesis 38:17 He said: I will send thee a kid out of the flock. And when she said again: I will suffer what thou wilt, if thou give a pledge, till thou send what thou promisest,

Genesis 38:18 Juda said: What wilt thou have for a pledge? She answered: Thy ring and bracelet, and the staff which thou holdest in thy hand. The woman therefore at one copulation conceived.

Genesis 38:19 And she arose and went her way: and putting off the apparel which she had taken, put on the garments of her widowhood.

Genesis 38:20 And Juda sent a kid by his shepherd, the Odollamite, that he might receive the pledge again, which he had given to the woman: but he, not finding her,

Genesis 38:21 Asked the men of that place: Where is the woman that sat in the cross way? And when they all made answer: There was no harlot in this place,

Genesis 38:22 He returned to Juda, and said to him: I have not found her; moreover the men of that place said to me, that there never sat a harlot there.

Genesis 38:23 Juda said: Let her take it to herself; surely she cannot charge us with a, lie: I sent the kid which I promised: and thou didst not find her.

Genesis 38:24 And behold after three months they told Juda, saying: Thamar, thy daughter in law hath played the harlot, and she appeareth to have a big belly. And Juda said: Bring her out that she may be burnt.

Genesis 38:25 But when she was led to execution, she sent to her father in law, saying: By the man, to whom these things belong, I am with child. See whose ring, and bracelet, and staff this is.

Genesis 38:26 But he acknowledging the gifts, said: She is juster than I: because I did not give her to Sela, my son. However, he knew her no more.

Genesis 38:27 And when she was ready to be brought to bed, there appeared twins in her womb: and in the very delivery of the infants, one put forth a hand, whereon the midwife tied a scarlet thread, saying:

Genesis 38:28 This shall come forth the first.

Genesis 38:29 But he drawing back his hand, the other came forth: and the woman said: Why is the partition divided for thee? and therefore called his name Phares.

Genesis 38:30 Afterwards his brother came out, on whose hand was the scarlet thread: and she called him Zara.

Genesis 39:1 And Joseph was brought into Egypt, and Putiphar an eunuch of Pharao, chief captain of the army, an Egyptian, bought him of the Ismaelites, by whom he was brought.

Genesis 39:2 And the Lord was with him, and he was a prosperous man in all things: and he dwelt in his master's house,

Genesis 39:3 Who knew very well that the Lord was with him, and made all that he did to prosper in his hand.

Genesis 39:4 And Joseph found favour in the sight of his master, and ministered to him: and being set over all by him, he governed the house committed to him, and all things that were delivered to him:

Genesis 39:5 And the Lord blessed the house of the Egyptian for Joseph's sake, and multiplied all his substance, both at home, and in the fields.

Genesis 39:6 Neither knew he any other thing, but the bread which he ate. And Joseph was of a beautiful countenance, and comely to behold.

Genesis 39:7 And after many days his mistress cast her eyes on Joseph, and said: Lie with me.

Genesis 39:8 But he, in no wise consenting to that wicked act, said to her: Behold, my master hath delivered all things to me, and knoweth not what he hath in his own house:

Genesis 39:9 Neither is there any thing which is not in my power, or that he hath not delivered to me, but thee, who art his wife: how then can I do this wicked thing, and sin against my God?

Genesis 39:10 With such words as these day by day, both the woman was importunate with the young man, and he refused the adultery.

Genesis 39:11 Now it happened on a certain day, that Joseph went into the house, and was doing some business without any, man with him:

Genesis 39:12 And she catching the skirt of his garment, said: Lie with me. But he leaving the garment in her hand, fled, and went out.

Genesis 39:13 And when the woman saw the garment in her hands, and herself disregarded,

Genesis 39:14 She called to her the men of her house, and said to them: See, he hath brought in a Hebrew, to abuse us: he came in to me, to lie with me: and when I cried out, Genesis 39:15 And he heard my voice, he left the garment that I held, and got him out.

Genesis 39:16 For a proof therefore of her fidelity, she kept the garment, and shewed it to her husband when he returned home:

Genesis 39:17 And said: The Hebrew servant, whom thou hast brought, came to me to abuse me.

Genesis 39:18 And when he heard me cry, he left the garment which I held, and fled out.

Genesis 39:19 His master hearing these things, and giving too much credit to his wife's words, was very angry.

Genesis 39:20 And cast Joseph into the prison, where the king's prisoners were kept, and he was there shut up.

Genesis 39:21 But the Lord was with Joseph and having mercy upon him gave him favour in the sight of the chief keeper of the prison:

Genesis 39:22 Who delivered into his hand all the prisoners that were kept in custody: and whatsoever was done was under him.

Genesis 39:23 Neither did he himself know any thing, having committed all things to him: for the Lord was with him, and made all that he did to prosper.

Genesis 40:1 After this, it came to pass, that two eunuchs, the butler and the baker of the king of Egypt, offended their lord.

Genesis 40:2 And Pharao being angry with them (now the one was chief butler, the other chief baker)

Genesis 40:3 He sent them to the prison of the commander of the soldiers, in which Joseph also was prisoner,

Genesis 40:4 But the keeper of the prison delivered them to Joseph, and he served them. Some little time passed, and they were kept in custody.

Genesis 40:5 And they both dreamed a dream the same night, according to the interpretation agreeing to themselves:

Genesis 40:6 And when Joseph was come in to them in the morning, and saw them sad,

Genesis 40:7 He asked them, saying: Why is your countenance sadder today than usual?

Genesis 40:8 They answered: We have dreamed a dream, and there is nobody to interpret it to us. And Joseph said to them: Doth not interpretation belong to God? Tell me what you have dreamed.

Genesis 40:9 The chief butler first told his dream: I saw before me a vine,

Genesis 40:10 On which were three branches, which by little and little sent out buds, and after the blossoms brought forth ripe grapes:

Genesis 40:11 And the cup of Pharao was in my hand: and I took the grapes, and pressed them into the cup which I held, and I gave the cup to Pharao.

Genesis 40:12 Joseph answered: This is the interpretation of the dream: The three branches are yet three days:

Genesis 40:13 After which Pharao will remember thy service, and will restore thee to thy former place: and thou shalt present him the cup according to thy office, as before thou wast wont to do.

Genesis 40:14 Only remember me, when it shall be well with thee, and do me this kindness: to put Pharao in mind to take me out of this prison:

Genesis 40:15 For I was stolen away out of the land of the Hebrews, and here without any fault was cast into the dungeon.

Genesis 40:16 The chief baker seeing that he had wisely interpreted the dream, said: I also dreamed a dream, That I had three baskets of meal upon my head:

Genesis 40:17 And that in one basket which was uppermost, I carried all meats that are made by the art of baking, and that the birds ate out of it.

Genesis 40:18 Joseph answered: This is the interpretation of the dream: The three baskets are yet three days:

Genesis 40:19 After which Pharao will take thy head from thee, and hang thee on a cross, and the birds shall tear thy flesh.

Genesis 40:20 The third day after this was the birthday of Pharao: and he made a great feast for his servants, and at the banquet remembered the chief butler, and the chief baker.

Genesis 40:21 And he restored the one to his place to present him the cup:

Genesis 40:22 The other he hanged on a gibbet, that the truth of the interpreter might be shewn.

Genesis 40:23 But the chief butler, when things prospered with him, forgot his interpreter.

Genesis 41:1 After two years Pharao had a dream. He thought he stood by the river,

Genesis 41:2 Out of which came up seven kine, very beautiful and fat: and they fed in marshy places.

Genesis 41:3 Other seven also came up out of the river, ill favoured, and leanfleshed: and they fed on the very bank of the river, in green places:

Genesis 41:4 And they devoured them, whose bodies were very beautiful and well conditioned. So Pharao awoke.

Genesis 41:5 He slept again, and dreamed another dream: Seven ears of corn came up upon one stalk full and fair:

Genesis 41:6 Then seven other ears sprung up thin and blasted,

Genesis 41:7 And devoured all the beauty of the former. Pharao awaked after his rest:

Genesis 41:8 And when morning was come, being struck with fear, he sent to all the interpreters of Egypt, and to all the wise men: and they being called for, he told them his dream, and there was not any one that could interpret it.

Genesis 41:9 Then at length the chief butler remembering, said: I confess my sin:

Genesis 41:10 The king being angry with his servants, commanded me and the chief baker to be cast into the prison of the captain of the soldiers:

Genesis 41:11 Where in one night both of us dreamed a dream foreboding things to come.

Genesis 41:12 There was there a young man a Hebrew, servant to the same captain of the soldiers: to whom we told our dreams,

Genesis 41:13 And we heard what afterwards the event of the thing proved to be so. For I was restored to my office: and he was hanged upon a gibbet.

Genesis 41:14 Forthwith at the king's command, Joseph was brought out of the prison, and they shaved him, and changing his apparel, brought him in to him.

Genesis 41:15 And he said to him: I have dreamed dreams, and there is no one that can expound them: Now I have heard that thou art very wise at interpreting them.

Genesis 41:16 Joseph answered: Without me, God shall give Pharao a prosperous answer.

Genesis 41:17 So Pharao told what he had dreamed: Methought I stood upon the bank of the river,

Genesis 41:18 And seven kine came up out of the river exceeding beautiful and full of flesh: and they grazed on green places in a marshy pasture.

Genesis 41:19 And behold, there followed these, other seven kine, so very ill favoured and lean, that I never saw the like in the land of Egypt:

Genesis 41:20 And they devoured and consumed the former,

Genesis 41:21 And yet gave no mark of their being full: but were as lean and ill favoured as before. I awoke, and then fell asleep again,

Genesis 41:22 And dreamed a dream: Seven ears of corn grew upon one stalk, full and very fair.

Genesis 41:23 Other seven also thin and blasted, sprung of the stock:

Genesis 41:24 And they devoured the beauty of the former: I told this dream to the conjecturers, and there is no man that can expound it.

Genesis 41:25 Joseph answered: The king's dream is one: God hath shewn to Pharao what he is about to do.

Genesis 41:26 The seven beautiful kine, and the seven full ears, are seven years of plenty: and both contain the same meaning of the dream.

Genesis 41:27 And the seven lean and thin kine that came up after them, and the seven thin ears that were blasted with the burning wind, are seven years of famine to come:

Genesis 41:28 Which shall be fulfilled in this order:

Genesis 41:29 Behold, there shall come seven years of great plenty in the whole land of Egypt:

Genesis 41:30 After which shall follow other seven years of so great scarcity, that all the abundance before shall be forgotten: for the famine shall consume all the land,

Genesis 41:31 And the greatness of the scarcity shall destroy the greatness of the plenty.

Genesis 41:32 And for that thou didst see the second time a dream pertaining to the same thing: it is a token of the certainty, and that the word of God cometh to pass, and is fulfilled speedily.

Genesis 41:33 Now therefore let the king provide a wise and industrious man, and make him ruler over the land of Egypt:

Genesis 41:34 That he may appoint overseers over all the countries: and gather into barns the fifth part of the fruits, during the seven fruitful years,

Genesis 41:35 That shall now presently ensue: and let all the corn be laid up under Pharao's hands and be reserved in the cities.

Genesis 41:36 And let it be in readiness, against the famine of seven years to come, which shall oppress Egypt, and the land shall not be consumed with scarcity.

Genesis 41:37 The counsel pleased Pharao and all his servants.

Genesis 41:38 And he said to them: Can we find such another man, that is full of the spirit of God?

Genesis 41:39 He said therefore to Joseph: Seeing God hath shewn thee all that thou hast said, can I find one wiser and one like unto thee?

Genesis 41:40 Thou shalt be over my house, and at the commandment of thy mouth all the people shall obey: only in the kingly throne will I be above thee.

Genesis 41:41 And again Pharao said to Joseph: Behold, I have appointed thee over the whole land of Egypt.

Genesis 41:42 And he took his ring from his own hand, and gave it into his hand: and he put upon him a robe of silk, and put a chain of gold about his neck.

Genesis 41:43 And he made him go up into his second chariot, the crier proclaiming that all should bow their knee before him, and that they should know he was made governor over the whole land of Egypt.

Genesis 41:44 And the king said to Joseph: I am Pharao; without thy commandment no man shall move hand or foot in all the land of Egypt.

Genesis 41:45 And he turned his name, and called him in the Egyptian tongue, The saviour of the world. And he gave him to wife Aseneth the daughter of Putiphare priest of Heliopolis. Then Joseph went out to the land of Egypt:

Genesis 41:46 (Now he was thirty years old when he stood before king Pharao) and he went round all the countries of Egypt.

Genesis 41:47 And the fruitfulness of the seven years came: and the corn being bound up into sheaves was gathered together into the barns of Egypt.

Genesis 41:48 And all the abundance of grain was laid up in every city.

Genesis 41:49 And there was so great abundance of wheat, that it was equal to the sand of the sea, and the plenty exceeded measure.

Genesis 41:50 And before the famine came, Joseph had two sons born: whom Aseneth the daughter of Putiphare priest of Heliopolis bore unto him.

Genesis 41:51 And he called the name of the firstborn Manasses, saying: God hath made me to forget all my labours, and my father's house.

Genesis 41:52 And he named the second Ephraim, saying: God hath made me to grow in the land of my poverty.

Genesis 41:53 Now when the seven years of the plenty that had been in Egypt were past:

Genesis 41:54 The seven years of scarcity, which Joseph had foretold, began to come: and the famine prevailed in the whole world, but there was bread in all the land of Egypt.

Genesis 41:55 And when there also they began to be famished, the people cried to Pharao for food. And he said to them: Go to Joseph: and do all that he shall say to you.

Genesis 41:56 And the famine increased daily in all the land: and Joseph opened all the barns, and sold to the Egyptians: for the famine had oppressed them also.

Genesis 41:57 And all provinces came into Egypt, to buy food, and to seek some relief of their want.

Genesis 42:1 And Jacob hearing that food was sold in Egypt, said to his sons: Why are ye careless?

Genesis 42:2 I have heard that wheat is sold in Egypt: go ye down, and buy us necessaries, that we may live, and not be consumed with want.

Genesis 42:3 So the ten brethren of Joseph went down, to buy corn in Egypt:

Genesis 42:4 Whilst Benjamin was kept at home by Jacob, who said to his brethren: Lest perhaps he take any harm in the journey.

Genesis 42:5 And they entered into the land of Egypt with others that went to buy. For the famine was in the land of Chanaan.

Genesis 42:6 And Joseph was governor in the land of Egypt, and corn was sold by his direction to the people. And when his brethren had bowed down to him,

Genesis 42:7 And he knew them, he spoke as it were to strangers somewhat roughly, asking them: Whence came you? They answered: From the land of Chanaan, to buy necessaries of life.

Genesis 42:8 And though he knew his brethren, he was not known by them.

Genesis 42:9 And remembering the dreams, which formerly he had dreamed, he said to them: You are spies. You are come to view the weaker parts of the land.

Genesis 42:10 But they said: It is not so, my lord, but thy servants are come to buy food.

Genesis 42:11 We are all the sons of one man: we are come as peaceable men, neither do thy servants go about any evil.

Genesis 42:12 And he answered them: It is otherwise: you are come to consider the unfenced parts of this land.

Genesis 42:13 But they said: We thy servants are twelve brethren, the sons of one man in the land of Chanaan: the youngest is with our father, the other is not living.

Genesis 42:14 He saith: This is it that I said: You are spies.

Genesis 42:15 I shall now presently try what you are: by the health of Pharao you shall not depart hence, until your youngest brother come.

Genesis 42:16 Send one of you to fetch him: and you shall be in prison, till what you have said be proved, whether it be true or false: or else by the health of Pharao you are spies.

Genesis 42:17 So he put them in prison three days.

Genesis 42:18 And the third day he brought them out of prison, and said: Do as I have said, and you shall live: for I fear God.

Genesis 42:19 If you be peaceable men, let one of your brethren be bound in prison: and go ye your ways and carry the corn that you have bought, unto your houses.

Genesis 42:20 And bring your youngest brother to me, that I may find your words to be true, and you may not die. They did as he had said.

Genesis 42:21 And they talked one to another: We deserve to suffer these things, because we have sinned against our brother, seeing the anguish of his soul, when he besought us, and we would not hear: therefore is this affliction come upon us.

Genesis 42:22 And Ruben one of them, said: Did not I say to you: Do not sin against the boy: and you would not hear me? Behold his blood is required.

Genesis 42:23 And they knew not that Joseph understood, because he spoke to them by an interpreter.

Genesis 42:24 And he turned himself away a little while, and wept: and returning he spoke to them.

Genesis 42:25 And taking Simeon, and binding him in their presence, he commanded his servants to fill their sacks with wheat, and to put every man's money again in their sacks, and to give them besides provisions for the way: and they did so.

Genesis 42:26 But they having loaded their asses with the corn, went their way.

Genesis 42:27 And one of them opening his sack, to give his beast provender in the inn, saw the money in the sack's mouth;

Genesis 42:28 And said to his brethren: My money is given me again, behold it is in the sack. And they were astonished, and troubled, and said to one another: What is this that God hath done unto us?

Genesis 42:29 And they came to Jacob their father in the land of Chanaan, and they told him all things that had befallen them, saying:

Genesis 42:30 The lord of the land spoke roughly to us, and took us to be spies of the country.

Genesis 42:31 And we answered him: We are peaceable men, and we mean no plot.

Genesis 42:32 We are twelve brethren born of one father: one is not living, the youngest is with our father in the land of Chanaan.

Genesis 42:33 And he said to us: Hereby shall I know that you are peaceable men: Leave one of your brethren with me, and take ye necessary provision for your houses, and go your ways.

Genesis 42:34 And bring your youngest brother to me, that I may know you are not spies: and you may receive this man again, that is kept in prison: and afterwards may have leave to buy what you will.

Genesis 42:35 When they had told this, they poured out their corn and every man found his money tied in the mouth of his sack: and all being astonished together,

Genesis 42:36 Their father Jacob said: You have made me to be without children: Joseph is not living, Simeon is kept in bonds, and Benjamin you will take away: all these evils are fallen upon me.

Genesis 42:37 And Ruben answered him: Kill my two sons if I bring him not again to thee: deliver him into my hand, and I will restore him to thee.

Genesis 42:38 But he said: My son shall not go down with you: his brother is dead, and he is left alone: if any mischief befall him in the land to which you go, you will bring down my gray hairs with sorrow to hell.

Genesis 43:1 In the mean time the famine was heavy upon all the land.

Genesis 43:2 And when they had eaten up all the corn, which they had brought out of Egypt, Jacob said to his sons: Go again and buy us a little food.

Genesis 43:3 Juda answered: The man declared unto us with the attestation of an oath, saying: You shall not see my face, unless you bring your youngest brother with you.

Genesis 43:4 If therefore thou wilt send him with us, we will set out together, and will buy necessaries for thee.

Genesis 43:5 But if thou wilt not, we will not go: for the man, as we have often said, declared unto us, saying: You shall not see my face without your youngest brother.

Genesis 43:6 Israel said to them: You have done this for my misery in that you told him you had also another brother.

Genesis 43:7 But they answered: The man asked us in order concerning our kindred: if our father lived: if we had a brother: and we answered him regularly, according to what he demanded: could we know that he would say: Bring hither your brother with you?

Genesis 43:8 And Juda said to his father: Send the boy with me, that we may set forward, and may live: lest both we and our children perish.

Genesis 43:9 I take the boy upon me, require him at my hand: unless I bring him again, and restore him to thee, I will be guilty of sin against thee for ever.

Genesis 43:10 If delay had not been made, we had been here again the second time.

Genesis 43:11 Then Israel said to them: If it must needs be so, do what you will: take of the best fruits of the land in your vessels, and carry down presents to the man, a little balm, and honey, and storax, myrrh, turpentine, and almonds.

Genesis 43:12 And take with you double money, and carry back what you found in your sacks, lest perhaps it was done by mistake.

Genesis 43:13 And take also your brother, and go to the man.

Genesis 43:14 And may my almighty God make him favourable to you; and send back with you your brother, whom he keepeth, and this Benjamin: and as for me I shall be desolate without children.

Genesis 43:15 So the men took the presents, and double money, and Benjamin: and went down into Egypt, and stood before Joseph.

Genesis 43:16 And when he had seen them, and Benjamin with them, he commanded the steward of his house, saying: Bring in the men into the house, and kill victims, and prepare a feast: because they shall eat with me at noon.

Genesis 43:17 He did as he was commanded, and brought the men into the house.

Genesis 43:18 And they being much afraid, said there one to another: Because of the money, which we carried back the first time in our sacks, we are brought in: that he may bring upon us a false accusation, and by violence make slaves of us and our asses.

Genesis 43:19 Wherefore going up to the steward of the house, at the door,

Genesis 43:20 They said: Sir, we desire thee to hear us: We came down once before to buy food:

Genesis 43:21 And when we had bought, and come to the inn, we opened our sacks, and found our money in the mouths of the sacks: which we have now brought again in the same weight.

Genesis 43:22 And we have brought other money besides, to buy what we want: we cannot tell who put it in our bags.

Genesis 43:23 But he answered: Peace be with you, fear not: your God, and the God of your father hath given you treasure in your sacks. For the money, which you gave me, I have for good. And he brought Simeon out to them.

Genesis 43:24 And having brought them into the house, he fetched water, and they washed their feet, and he gave provender to their asses.

Genesis 43:25 But they made ready the presents, against Joseph came at noon: for they had heard that they should eat bread there.

Genesis 43:26 Then Joseph came into his house, and they offered him the presents holding them in their hands, and they bowed down with their face to the ground.

Genesis 43:27 But he, courteously saluting them again, asked them, saying: Is the old man your father in health, of whom you told me? Is he yet living?

Genesis 43:28 And they answered: Thy servant our father is in health, he is yet living. And bowing themselves they made obeisance to him.

Genesis 43:29 And Joseph lifting up his eyes, saw Benjamin his brother, by the same mother, and said: Is this your young brother, of whom you told me? And he said: God be gracious to thee, my son.

Genesis 43:30 And he made haste because his heart was moved upon his brother, and tears gushed out: and going into his chamber he wept.

Genesis 43:31 And when he had washed his face, coming out again, he refrained himself, and said: Set bread on the table.

Genesis 43:32 And when it was set on, for Joseph apart, and for his brethren apart, for the Egyptians also that ate with him, apart, (for it is unlawful for the Egyptians to eat with the Hebrews, and they think such a feast profane):

Genesis 43:33 They sat before him, the firstborn according to his birthright, and the youngest according to his age. And they wondered very much:

Genesis 43:34 Taking the messes which they received of him: and the greater mess came to Benjamin, so that it exceeded by five parts. And they drank, and were merry with him.

Genesis 44:1 And Joseph commanded the steward of his house, saying: Fill their sacks with corn, as much as they can hold: and put the money of every one in the top of his sack.

Genesis 44:2 And in the mouth of the younger's sack put my silver cup, and the price which he gave for the wheat. And it was so done.

Genesis 44:3 And when the morning arose, they were sent away with their asses.

Genesis 44:4 And when they were now departed out of the city, and had gone forward a little way; Joseph sending for the steward of his house, said: Arise, and pursue after the men: and when thou hast overtaken them, say to them: Why have you returned evil for good?

Genesis 44:5 The cup which you have stolen is that in which my lord drinketh, and in which he is wont to divine: you have done a very evil thing.

Genesis 44:6 He did as he had commanded him. And having overtaken them, he spoke to them the same words.

Genesis 44:7 And they answered: Why doth our lord speak so, as though thy servants had committed so heinous a fact?

Genesis 44:8 The money, that we found in the top of our sacks, we brought back to thee from the land of Chanaan: how then should it be that we should steal out of thy lord's house, gold or silver?

Genesis 44:9 With whomsoever of thy servants shall be found that which thou seekest, let him die, and we will be the bondmen of my lord.

Genesis 44:10 And he said to them: Let it be according to your sentence: with whomsoever it shall be found, let him be my servant, and you shall be blameless.

Genesis 44:11 Then they speedily took down their sacks to the ground, and every man opened his sack.

Genesis 44:12 Which when he had searched, beginning at the eldest and ending at the youngest, he found the cup in Benjamin's sack.

Genesis 44:13 Then they rent their garments, and loading their asses again, returned into the town.

Genesis 44:14 And Juda at the head of his brethren went in to Joseph, (for he was not yet gone out of the place), and they altogether fell down before him on the ground.

Genesis 44:15 And he said to them: Why would you do so? know you not that there is no one like me in the science of divining.

Genesis 44:16 And Juda said to him: What shall we answer my lord? or what shall we say, or be able justly to allege? God hath found out the iniquity of thy servants: behold, we are all bondmen to my lord, both we, and he with whom the cup was found.

Genesis 44:17 Joseph answered: God forbid that I should do so: he that stole the cup, he shall be my bondman: and go you away free to your father.

Genesis 44:18 Then Juda coming nearer, said boldly: I beseech thee, my lord, let thy servant speak a word in thy ears, and be not angry with thy servant: for after Pharao thou art,

Genesis 44:19 My lord. Thou didst ask thy servants the first time: Have you a father or a brother?

Genesis 44:20 And we answered thee, my lord: We have a father an old man, and a young boy, that was born in his old age; whose brother by the mother is dead: and he alone is left of his mother, and his father loveth him tenderly.

Genesis 44:21 And thou saidst to thy servants: Bring him hither to me, and I will set my eyes on him.

Genesis 44:22 We suggested to my lord: The boy cannot leave his father: for if he leave him, he will die.

Genesis 44:23 And thou saidst to thy servants: Except your youngest brother come with you, you shall see my face no more.

Genesis 44:24 Therefore when we were gone up to thy servant our father, we told him all that my lord had said.

Genesis 44:25 And our father said: Go again, and buy us a little wheat.

Genesis 44:26 And we said to him: We cannot go: if our youngest brother go down with us, we will set out together: otherwise, without him we dare not see the man’s face.

Genesis 44:27 Whereunto he answered: You know that my wife bore me two.

Genesis 44:28 One went out, and you said: A beast devoured him: and hitherto he appeareth not.

Genesis 44:29 If you take this also, and any thing befall him in the way you will bring down my gray hairs with sorrow unto hell.

Genesis 44:30 Therefore if I shall go to thy servant our father, and the boy be wanting, (whereas his life dependeth upon the life of him,)

Genesis 44:31 And he shall see that he is not with us, he will die, and thy servants shall bring down his gray hairs with sorrow unto hell.

Genesis 44:32 Let me be thy proper servant, who took him into my trust, and promised, saying: If I bring him not again, I will be guilty of sin against my father for ever.

Genesis 44:33 Therefore I thy servant will stay instead of the boy in the service of my lord, and let the boy go up with his brethren.

Genesis 44:34 For I cannot return to my father without the boy, lest I be a witness of the calamity that will oppress my father.

Genesis 45:1 Joseph could no longer refrain himself before many that stood by: whereupon he commanded that all should go out, and no stranger be present at their knowing one another.

Genesis 45:2 And he lifted up his voice with weeping, which the Egyptians and all the house of Pharao heard.

Genesis 45:3 And he said to his brethren: I am Joseph: is my father yet living? His brethren could not answer him, being struck with exceeding great fear.

Genesis 45:4 And he said mildly to them: Come nearer to me. And when they were come near him, he said: I am Joseph, your brother, whom you sold into Egypt.

Genesis 45:5 Be not afraid, and let it not seem to you a hard case that you sold me into these countries: for God sent me before you into Egypt for your preservation.

Genesis 45:6 For it is two years since the famine began to be upon the land, and five years more remain, wherein there can be neither ploughing nor reaping.

Genesis 45:7 And God sent me before, that you may be preserved upon the earth, and may have food to live.

Genesis 45:8 Not by your counsel was I sent hither, but by the will of God: who hath made me as it were a father to Pharao, and lord of his whole house, and governor in all the land of Egypt.

Genesis 45:9 Make haste, and go ye up to my father, and say to him: Thus saith thy son Joseph: God hath made me lord of the whole land of Egypt: come down to me, linger not.

Genesis 45:10 And thou shalt dwell in the land of Gessen: and thou shalt be near me, thou and thy sons, and thy sons' sons, thy sheep, and thy herds, and all things that thou hast.

Genesis 45:11 And there I will feed thee, (for there are yet five years of famine remaining), lest both thou perish, and thy house, and all things that thou hast.

Genesis 45:12 Behold, your eyes, and the eyes of my brother Benjamin see that it is my mouth that speaketh to you.

Genesis 45:13 You shall tell my father of all my glory, and all things that you have seen in Egypt: make haste and bring him to me.

Genesis 45:14 And falling upon the neck of his brother Benjamin, he embraced him and wept: and Benjamin in like manner wept also on his neck.

Genesis 45:15 And Joseph kissed all his brethren, and wept upon every one of them: after which they were emboldened to speak to him.

Genesis 45:16 And it was heard, and the fame was abroad in the king's court: The brethren of Joseph are come: and Pharao with all his family was glad.

Genesis 45:17 And he spoke to Joseph that he should give orders to his brethren, saying: Load your beasts, and go into the land of Chanaan.

Genesis 45:18 And bring away from thence your father and kindred, and come to me: and I will give you all the good things of Egypt, that you may eat the marrow of the land.

Genesis 45:19 Give orders also that they take wagons out of the land of Egypt, for the carriage of their children and their wives: and say: Take up your father, and make haste to come with all speed:

Genesis 45:20 And leave nothing of your household stuff: for all the riches of Egypt shall be yours.

Genesis 45:21 And the sons of Israel did as they were bid. And Joseph gave them wagons according to Pharao's commandment: and provisions for the way.

Genesis 45:22 He ordered also to be brought out for every one of them two robes: but to Benjamin he gave three hundred pieces of silver with five robes of the best:

Genesis 45:23 Sending to his father as much money and raiment, adding besides ten he asses to carry off all the riches of Egypt, and as many she asses, carrying wheat and bread for the journey.

Genesis 45:24 So he sent away his brethren, and at their departing said to them: Be not angry in the way.

Genesis 45:25 And they went up out of Egypt, and came into the land of Chanaan to their father Jacob.

Genesis 45:26 And they told him, saying: Joseph thy son is living: and he is ruler in all the land of Egypt. Which when Jacob heard, he awaked as it were out of a deep sleep, yet did not believe them.

Genesis 45:27 They, on the other side, told the whole order of the thing. And when he saw the wagons and all that he had sent his spirit revived,

Genesis 45:28 And he said: It is enough for me, if Joseph my son be yet living: I will go and see him before I die.

Genesis 46:1 And Israel taking his journey, with all that he had, came to the well of the oath, and killing victims there to the God of his father Isaac,

Genesis 46:2 He heard him by a vision in the night calling him, and saying to him: Jacob, Jacob. And he answered him: Lo, here I am.

Genesis 46:3 God said to him: I am the most mighty God of thy father: fear not, go down into Egypt, for I will make a great nation of thee there.

Genesis 46:4 I will go down with thee thither, and will bring thee back again from thence: Joseph also shall put his hands upon thy eyes.

Genesis 46:5 And Jacob rose up from the well of the oath: and his sons took him up, with their children and wives in the wagons, which Pharao had sent to carry the old man,

Genesis 46:6 And all that he had in the land of Chanaan, and he came into Egypt with all his seed:

Genesis 46:7 His sons, and grandsons, daughters, and all his offspring together.

Genesis 46:8 And these are the names of the children of Israel, that entered into Egypt, he and his children. His firstborn Ruben,

Genesis 46:9 The sons of Ruben: Henoch and Phallu, and Hesron and Charmi.

Genesis 46:10 The sons of Simeon: Jamuel and Jamin and Ahod, and Jachin and Sohar, and Saul the son of a woman of Chanaan.

Genesis 46:11 The sons of Levi: Gerson and Caath and Merari.

Genesis 46:12 The sons of Juda: Her and Onan and Sela and Phares and Zara. And Her and Onan died in the land of Chanaan. And sons were born to Phares: Hesron and Hamul.

Genesis 46:13 The sons of Issachar: Thola and Phua and Job and Semron.

Genesis 46:14 The sons of Zabulon: Sared and Elon and Jahelel.

Genesis 46:15 These are the sons of Lia, whom she bore in Mesopotamia of Syria, with Dina his daughter. All the souls of her sons and daughters, thirty-three.

Genesis 46:16 The sons of Gad: Sephian and Haggi and Suni and Esebon and Heri and Arodi and Areli.

Genesis 46:17 The sons of Aser: Jamne and Jesua and Jessuri and Beria, and Sara their sister. The sons of Beria: Heber and Melchiel.

Genesis 46:18 These are the sons of Zelpha, whom Laban gave to Lia his daughter. And these she bore to Jacob, sixteen souls.

Genesis 46:19 The sons of Rachel Jacob's wife: Joseph and Benjamin.

Genesis 46:20 And sons were born to Joseph, in the land of Egypt, whom Aseneth the daughter of Putiphare priest of Heliopolis bore him: Manasses and Ephraim.

Genesis 46:21 The sons of Benjamin: Bela and Bechor and Asbel and Gera and Naaman and Echi and Ros and Mophim and Ophim and Ared.

Genesis 46:22 These are the sons of Rachel, whom she bore to Jacob: all the souls, fourteen.

Genesis 46:23 The sons of Dan: Husim.

Genesis 46:24 The sons of Nephtali: Jaziel and Guni and Jeser and Sallem.

Genesis 46:25 These are the sons of Bala, whom Laban gave to Rachel his daughter: and these she bore to Jacob: all the souls, seven.

Genesis 46:26 All the souls that went with Jacob into Egypt, and that came out of his thigh, besides his sons' wives, sixty-six.

Genesis 46:27 And the sons of Joseph, that were born to him in the land of Egypt, two souls. All the souls of the house of Jacob, that entered into Egypt, were seventy.

Genesis 46:28 And he sent Juda before him to Joseph, to tell him; and that he should meet him in Gessen.

Genesis 46:29 And when he was come thither, Joseph made ready his chariot, and went up to meet his father, in the same place: and seeing him, he fell upon his neck, and embracing him wept.

Genesis 46:30 And the father said to Joseph: Now shall I die with joy, because I have seen thy face, and leave thee alive.

Genesis 46:31 And Joseph said to his brethren, and to all his father's house: I will go up, and will tell Pharao, and will say to him: My brethren and my father's house, that were in the land of Chanaan, are come to me:

Genesis 46:32 And the men are shepherds, and their occupation is to feed cattle: their flocks and herds, and all they have, they have brought with them.

Genesis 46:33 And when he shall call you, and shall say: What is your occupation?

Genesis 46:34 You shall answer: We thy servants are shepherds, from our infancy until now, both we and our fathers. And this you shall say, that you may dwell in the land of Gessen, because the Egyptians have all shepherds in abomination.

Genesis 47:1 Then Joseph went in and told Pharao, saying: My father and brethren, their sheep and their herds, and all that they possess, are come out of the land of Chanaan: and behold they stay in the land of Gessen.

Genesis 47:2 Five men also the last of his brethren, he presented before the king:

Genesis 47:3 And he asked them: What is your occupation? They answered: We thy servants are shepherds, both we, and our fathers.

Genesis 47:4 We are come to sojourn in thy land, because there is no grass for the flocks of thy servants, the famine being very grievous in the land of Chanaan: and we pray thee to give orders that we thy servants may be in the land of Gessen.

Genesis 47:5 The king therefore said to Joseph: Thy father and thy brethren are come to thee.

Genesis 47:6 The land of Egypt is before thee: make them dwell in the best place, and give them the land of Gessen. And if thou knowest that there are industrious men among them, make them rulers over my cattle.

Genesis 47:7 After this Joseph brought in his father to the king, and presented him before him: and he blessed him.

Genesis 47:8 And being asked by him: How many are the days of the years of thy life?

Genesis 47:9 He answered: The days of my pilgrimage are a hundred and thirty years, few, and evil, and they are not come up to the days of the pilgrimage of my fathers.

Genesis 47:10 And blessing the king, he went out.

Genesis 47:11 But Joseph gave a possession to his father and his brethren in Egypt, in the best place of the land, in Ramesses, as Pharao had commanded.

Genesis 47:12 And he nourished them, and all his father’s house, allowing food to every one.

Genesis 47:13 For in the whole world there was want of bread, and a famine had oppressed the land: more especially of Egypt and Chanaan.

Genesis 47:14 Out of which he gathered up all the money for the corn which they bought, and brought it into the king’s treasure.

Genesis 47:15 And when the buyers wanted money, all Egypt came to Joseph, saying: Give us bread: why should we die in thy presence, having now no money.

Genesis 47:16 And he answered them: Bring me your cattle, and for them I will give you food, if you have no money.

Genesis 47:17 And when they had brought them, he gave them food in exchange for their horses, and sheep, and oxen, and asses and he maintained them that year for the exchange of their cattle.

Genesis 47:18 And they came the second year, and said to him: We will not hide from our lord, how that our money is spent, and our cattle also are gone: neither art thou ignorant that we have nothing now left but our bodies and our lands.

Genesis 47:19 Why therefore shall we die before thy eyes? we will be thine, both we and our lands: buy us to be the king’s servants, and give us seed, lest for want of tillers the land be turned into a wilderness.

Genesis 47:20 So Joseph bought all the land of Egypt, every man selling his possessions, because of the greatness of the famine. And he brought it into Pharao’s hands:

Genesis 47:21 And all its people from one end of the borders of Egypt, even to the other end thereof,

Genesis 47:22 Except the land of the priests, which had been given them by the king: to whom also a certain allowance of food was given out of the public stores, and therefore they were not forced to sell their possessions.

Genesis 47:23 Then Joseph said to the people: Behold as you see, both you and your lands belong to Pharao: take seed and sow the fields,

Genesis 47:24 That you may have corn. The fifth part you shall give to the king: the other four you shall have for seed, and for food for your families and children.

Genesis 47:25 And they answered: Our life is in thy hand: only let my lord look favourably upon us, and we will gladly serve the king.

Genesis 47:26 From that time unto this day, in the whole land of Egypt, the fifth part is paid to the king, and it is become as a law, except the land of the priests, which was free from this covenant.

Genesis 47:27 So Israel dwelt in Egypt, that is, in the land of Gessen, and possessed it: and grew, and was multiplied exceedingly.

Genesis 47:28 And he lived in it seventeen years: and all the days of his life came to a hundred and forty-seven years.

Genesis 47:29 And when he saw that the day of his death drew nigh, he called his son Joseph, and said to him: If I have found favour in thy sight, put thy hand under my thigh; and thou shalt shew me this kindness and truth, not to bury me in Egypt:

Genesis 47:30 But I will sleep with my fathers, and thou shalt take me away out of this land, and bury me in the burying place of my ancestors. And Joseph answered him: I will do what thou hast commanded.

Genesis 47:31 And he said: Swear then to me. And as he was swearing, Israel adored God, turning to the bed’s head.

Genesis 48:1 After these things, it was told Joseph that his father was sick: and he set out to go to him, taking his two sons Manasses and Ephraim.

Genesis 48:2 And it was told the old man: Behold thy son Joseph cometh to thee. And being strengthened he sat on his bed.

Genesis 48:3 And when Joseph was come in to him, he said: God Almighty appeared to me at Luza, which is in the land of Chanaan: and he blessed me,

Genesis 48:4 And he said: I will cause thee to increase and multiply, and I will make of thee a multitude of people: and I will give this land to thee, and to thy seed after thee for an everlasting possession.

Genesis 48:5 So thy two sons who were born to thee in the land of Egypt before I came hither to thee, shall be mine: Ephraim and Manasses shall be reputed to me as Ruben and Simeon.

Genesis 48:6 But the rest whom thou shalt have after them, shall be thine, and shall be called by the name of their brethren in their possessions.

Genesis 48:7 For, when I came out of Mesopotamia, Rachel died from me in the land of Chanaan in the very journey, and it was springtime: and I was going to Ephrata, and I buried her near the way of Ephrata, which by another name is called Bethlehem.

Genesis 48:8 Then seeing his sons, he said to him: Who are these?

Genesis 48:9 He answered: They are my sons, whom God hath given me in this place. And he said: Bring them to me that I may bless them.

Genesis 48:10 For Israel’s eyes were dim by reason of his great age, and he could not see clearly. And when they were brought to him, he kissed and embraced them.

Genesis 48:11 And said to his son: I am not deprived of seeing thee: moreover God hath showed me thy seed.

Genesis 48:12 And when Joseph had taken them from his father’s lap, he bowed down with his face to the ground.

Genesis 48:13 And he set Ephraim on his right hand, that is, towards the left hand of Israel; but Manasses on his left hand, to wit, towards his father’s right hand, and brought them near to him.

Genesis 48:14 But he stretching forth his right hand, put it upon the head of Ephraim the younger brother; and the left upon the head of Manasses who was the elder, changing his hands.

Genesis 48:15 And Jacob blessed the sons of Joseph, and said: God, in whose sight my fathers Abraham and Isaac walked, God that feedeth me from my youth until this day;

Genesis 48:16 The angel that delivereth me from all evils, bless these boys: and let my name be called upon them, and the names of my fathers Abraham, and Isaac, and may they grow into a multitude upon the earth.

Genesis 48:17 And Joseph seeing that his father had put his right hand upon the head of Ephraim, was much displeased: and taking his father's hand he tried to lift it from Ephraim's head, and to remove it to the head of Manasses.

Genesis 48:18 And he said to his father: It should not be so, my father: for this is the firstborn, put thy right hand upon his head.

Genesis 48:19 But he refusing, said: I know, my son, I know: and this also shall become peoples, and shall be multiplied: but this younger brother shall be greater than he: and his seed shall grow into nations.

Genesis 48:20 And he blessed them at that time, saying: In thee shall Israel be blessed, and it shall be said: God do to thee as to Ephraim, and as to Manasses. And he set Ephraim before Manasses.

Genesis 48:21 And he said to Joseph his son: Behold I die, and God will be with you, and will bring you back into the land of your fathers.

Genesis 48:22 I give thee a portion above thy brethren, which I took out of the hand of the Amorrhite with my sword and bow.

Genesis 49:1 And Jacob called his sons, and said to them: Gather yourselves together that I may tell you the things that shall befall you in the last days.

Genesis 49:2 Gather yourselves together, and hear, O ye sons of Jacob, hearken to Israel your father:

Genesis 49:3 Ruben, my firstborn, thou art my strength, and the beginning of my sorrow: excelling in gifts, greater in command.

Genesis 49:4 Thou art poured out as water, grow thou not: because thou wentest up to thy father's bed, and didst defile his couch.

Genesis 49:5 Simeon and Levi brethren: vessels of iniquity, waging war.

Genesis 49:6 Let not my soul go into their counsel, nor my glory be in their assembly: because in their fury they slew a man, and in their selfwill they undermined a wall.

Genesis 49:7 Cursed be their fury, because it was stubborn: and their wrath because it was cruel: I will divide them in Jacob, and will scatter them in Israel.

Genesis 49:8 Juda, thee shall thy brethren praise: thy hands shall be on the necks of thy enemies: the sons of thy father shall bow down to thee.

Genesis 49:9 Juda is a lion's whelp: to the prey, my son, thou art gone up: resting thou hast couched as a lion, and as a lioness, who shall rouse him?

Genesis 49:10 The sceptre shall not be taken away from Juda, nor a ruler from his thigh, till he come that is to be sent, and he shall be the expectation of nations.

Genesis 49:11 Tying his foal to the vineyard, and his ass, O my son, to the vine. He shall wash his robe in wine, and his garment in the blood of the grape.

Genesis 49:12 His eyes are more beautiful than wine, and his teeth whiter than milk.

Genesis 49:13 Zabulon shall dwell on the sea shore, and in the road of ships, reaching as far as Sidon.

Genesis 49:14 Issachar shall be a strong ass lying down between the borders.

Genesis 49:15 He saw rest that it was good: and the land that it was excellent: and he bowed his shoulder to carry, and became a servant under tribute.

Genesis 49:16 Dan shall judge his people like another tribe in Israel.

Genesis 49:17 Let Dan be a snake in the way, a serpent in the path, that biteth the horse's heels that his rider may fall backward.

Genesis 49:18 I will look for thy salvation, O Lord.

Genesis 49:19 Gad, being girded, shall fight before him: and he himself shall be girded backward.

Genesis 49:20 Aser, his bread shall be fat, and he shall yield dainties to kings.

Genesis 49:21 Nephtali, a hart let loose, and giving words of beauty.

Genesis 49:22 Joseph is a growing son, a growing son and comely to behold; the daughters run to and fro upon the wall.

Genesis 49:23 But they that held darts provoked him, and quarrelled with him, and envied him.

Genesis 49:24 His bow rested upon the strong, and the bands of his arms and his hands were loosed, by the hands of the mighty one of Jacob: thence he came forth a pastor, the stone of Israel.

Genesis 49:25 The God of thy father shall be thy helper, and the Almighty shall bless thee with the blessings of heaven above, with the blessings of the deep that lieth beneath, with the blessings of the breasts and of the womb.

Genesis 49:26 The blessings of thy father are strengthened with the blessings of his fathers: until the desire of the everlasting hills should come; may they be upon the head of Joseph, and upon the crown of the Nazarite among his brethren.

Genesis 49:27 Benjamin a ravenous wolf, in the morning shall eat the prey, and in the evening shall divide the spoil.

Genesis 49:28 All these are the twelve tribes of Israel: these things their father spoke to them, and he blessed every one, with their proper blessings.

Genesis 49:29 And he charged them, saying: I am now going to be gathered to my people: bury me with my fathers in the double cave, which is in the field of Ephron the Hethite,

Genesis 49:30 Over against Mambre in the land of Chanaan, which Abraham bought together with the field of Ephron the Hethite for a possession to bury in.

Genesis 49:31 There they buried him, and Sara his wife: there was Isaac buried with Rebecca his wife: there also Lia doth lie buried.

Genesis 49:32 And when he had ended the commandments, wherewith he instructed his sons, he drew up his feet upon the bed, and died: and he was gathered to his people.

Genesis 50:1 And when Joseph saw this, he fell upon his father’s face weeping and kissing him.

Genesis 50:2 And he commanded his servants the physicians to embalm his father.

Genesis 50:3 And while they were fulfilling his commands, there passed forty days: for this was the manner with bodies that were embalmed, and Egypt mourned for him seventy days.

Genesis 50:4 And the time of the mourning being expired, Joseph spoke to the family of Pharao: If I have found favour in your sight, speak in the ears of Pharao:

Genesis 50:5 For my father made me swear to him, saying: Behold I die: thou shalt bury me in my sepulchre which I have digged for myself in the land of Chanaan. So I will go up and bury my father, and return.

Genesis 50:6 And Pharao said to him: Go up and bury thy father according as he made thee swear.

Genesis 50:7 So he went up, and there went with him all the ancients of Pharao’s house, and all the elders of the land of Egypt,

Genesis 50:8 And the house of Joseph with his brethren, except their children, and their flocks and herds, which they left in the land of Gessen.

Genesis 50:9 He had also in his train chariots and horsemen: and it was a great company.

Genesis 50:10 And they came to the threshingfloor of Atad, which is situated beyond the Jordan: where celebrating the exequies with a great and vehement lamentation, they spent full seven days.

Genesis 50:11 And when the inhabitants of Chanaan saw this, they said: This is a great mourning to the Egyptians. And therefore the name of that place was called, The mourning of Egypt.

Genesis 50:12 So the sons of Jacob did as he had commanded them.

Genesis 50:13 And carrying him into the land of Chanaan, they buried him in the double cave which Abraham had bought together with the field for a possession of a buryingplace, of Ephron the Hethite over against Mambre.

Genesis 50:14 And Joseph returned into Egypt with his brethren, and all that were in his company, after he had buried his father.

Genesis 50:15 Now he being dead, his brethren were afraid, and talked one with another: Lest perhaps he should remember the wrong he suffered, and requite us all the evil that we did to him.

Genesis 50:16 And they sent a message to him, saying: Thy father commanded us before he died,

Genesis 50:17 That we should say thus much to thee from him: I beseech thee to forget the wickedness of thy brethren, and the sin and malice they practiced against thee: we also pray thee, to forgive the servants of the God of thy father this wickedness. And when Joseph heard this, he wept.

Genesis 50:18 And his brethren came to him: and worshipping prostrate on the ground they said: We are thy servants.

Genesis 50:19 And he answered them: Fear not: can we resist the will of God?

Genesis 50:20 You thought evil against me: but God turned it into good, that he might exalt me, as at present you see, and might save many people.

Genesis 50:21 Fear not: I will feed you and your children. And he comforted them, and spoke gently and mildly.

Genesis 50:22 And he dwelt in Egypt with all his father’s house: and lived a hundred and ten years. And he saw the children of Ephraim to the third generation. The children also of Machir the son of Manasses were born on Joseph’s knees.

Genesis 50:23 After which he told his brethren: God will visit you after my death, and will make you go up out of this land, to the land which he swore to Abraham, Isaac, and Jacob.

Genesis 50:24 And he made them swear to him, saying: God will visit you, carry my bones with you out of this place:

Genesis 50:25 And he died being a hundred and ten years old. And being embalmed he was laid in a coffin in Egypt.

Exodus

1:1 These are the names of the children of Israel, that went into Egypt with Jacob: they went in, every man with his household:

Exodus 1:2 Ruben, Simeon, Levi, Juda,

Exodus 1:3 Issachar, Zabulon, and Benjamin,

Exodus 1:4 Dan, and Nephtali, Gad and Aser.

Exodus 1:5 And all the souls that came out of Jacob's thigh, were seventy: but Joseph was in Egypt.

Exodus 1:6 After he was dead, and all his brethren, and all that generation,

Exodus 1:7 The children of Israel increased, and sprung up into multitudes, and growing exceedingly strong they filled the land.

Exodus 1:8 In the mean time there arose a new king over Egypt, that knew not Joseph:

Exodus 1:9 And he said to his people: Behold the people of the children of Israel are numerous and stronger than we.

Exodus 1:10 Come, let us wisely oppress them, lest they multiply: and if any war shall rise against us, join with our enemies, and having overcome us, depart out of the land.

Exodus 1:11 Therefore he set over them masters of the works, to afflict them with burdens, and they built for Pharao cities of tabernacles, Phithom and Ramesses.

Exodus 1:12 But the more they oppressed them, the more they were multiplied, and increased:

Exodus 1:13 And the Egyptians hated the children of Israel, and afflicted them and mocked them:

Exodus 1:14 And they made their life bitter with hard works in clay, and brick, and with all manner of service, wherewith they were overcharged in the works of the earth.

Exodus 1:15 And the king of Egypt spoke to the midwives of the Hebrews: of whom one was called Sephora, the other Phua,

Exodus 1:16 Commanding them: When you shall do the office of midwives to the Hebrew women, and the time of delivery is come: if it be a man child, kill it: if a woman, keep it alive.

Exodus 1:17 But the midwives feared God, and did not do as the king of Egypt had commanded, but saved the men children.

Exodus 1:18 And the king called for them and said: What is that you meant to do, that you would save the men children?

Exodus 1:19 They answered: The Hebrew women are not as the Egyptian women: for they themselves are skillful in the office of a midwife; and they are delivered before we come to them.

Exodus 1:20 Therefore God dealt well with the midwives: and the people multiplied and grew exceedingly strong.

Exodus 1:21 And because the midwives feared God, he built them houses.

Exodus 1:22 Pharao therefore charged all his people, saying: Whatsoever shall be born of the male sex, ye shall cast into the river: whatsoever of the female, ye shall save alive.

Exodus 2:1 After this there went a man of the house of Levi; and took a wife of his own kindred.

Exodus 2:2 And she conceived, and bore a son; and seeing him a goodly child hid him three months.

Exodus 2:3 And when she could hide him no longer, she took a basket made of bulrushes, and daubed it with slime and pitch: and put the little babe therein, and laid him in the sedges by the river's brink,

Exodus 2:4 His sister standing afar off, and taking notice what would be done.

Exodus 2:5 And behold the daughter of Pharao came down to wash herself in the river: and her maids walked by the river's brink. And when she saw the basket in the sedges, she sent one of her maids for it: and when it was brought,

Exodus 2:6 She opened it and seeing within it an infant crying, having compassion on it she said: This is one of the babes of the Hebrews.

Exodus 2:7 And the child's sister said to her Shall I go and call to thee a Hebrew woman, to nurse the babe?

Exodus 2:8 She answered: Go. The maid went and called her mother.

Exodus 2:9 And Pharao's daughter said to her. Take this child and nurse him for me: I will give thee thy wages. The woman took, and nursed the child: and when he was grown up, she delivered him to Pharao's daughter.

Exodus 2:10 And she adopted him for a son, and called him Moses, saying: Because I took him out of the water.

Exodus 2:11 In those days after Moses was grown up, he went out to his brethren: and saw their affliction, and an Egyptian striking one of the Hebrews his brethren.

Exodus 2:12 And when he had looked about this way and that way, and saw no one there, he slew the Egyptian and hid him in the sand.

Exodus 2:13 And going out the next day, he saw two Hebrews quarrelling: and he said to him that did the wrong: Why strikest thou thy neighbour?

Exodus 2:14 But he answered: Who hath appointed thee prince and judge over us? Wilt thou kill me, as thou didst yesterday kill the Egyptian? Moses feared, and said: How is this come to be known?

Exodus 2:15 And Pharao heard of this word and sought to kill Moses: but he fled from his sight, and abode in the land of Madian, and he sat down by a well.

Exodus 2:16 And the priest of Madian had seven daughters, who came to draw water: and when the troughs were filled, desired to water their father’s flocks.

Exodus 2:17 And the shepherds came and drove them away: and Moses arose, and defending the maids, watered their sheep.

Exodus 2:18 And when they returned to Raguel their father, he said to them: Why are ye come sooner than usual?

Exodus 2:19 They answered: A man of Egypt delivered us from the hands of the shepherds: and he drew water also with us, and gave the sheep to drink.

Exodus 2:20 But he said: Where is he? why have you let the man go? call him that he may eat bread.

Exodus 2:21 And Moses swore that he would dwell with him. And he took Sephora his daughter to wife:

Exodus 2:22 And she bore him a son, whom he called Gersam, saying: I have been a stranger in a foreign country. And she bore another, whom he called Eliezer, saying: For the God of my father, my helper hath delivered me out of the hand of Pharao.

Exodus 2:23 Now after a long time the king of Egypt died: and the children of Israel groaning, cried out because of the works: and their cry went up unto God from the works.

Exodus 2:24 And he heard their groaning, and remembered the covenant which he made with Abraham, Isaac, and Jacob.

Exodus 2:25 And the Lord looked upon the children of Israel, and he knew them.

Exodus 3:1 Now Moses fed the sheep of Jethro his father in law, the priest of Madian: and he drove the flock to the inner parts of the desert, and came to the mountain of God, Horeb.

Exodus 3:2 And the Lord appeared to him in a flame of fire out of the midst of a bush: and he saw that the bush was on fire and was not burnt.

Exodus 3:3 And Moses said: I will go and see this great sight, why the bush is not burnt.

Exodus 3:4 And when the Lord saw that he went forward to see, he called to him out of the midst of the bush, and said: Moses, Moses. And he answered: Here I am.

Exodus 3:5 And he said: Come not nigh hither, put off the shoes from thy feet: for the place whereon thou standest is holy ground.

Exodus 3:6 And he said: I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. Moses hid his face: for he durst not look at God.

Exodus 3:7 And the Lord said to him: I have seen the affliction of my people in Egypt, and I have heard their cry because of the rigour of them that are over the works:

Exodus 3:8 And knowing their sorrow, I am come down to deliver them out of the hands of the Egyptians, and to bring them out of that land into a good and spacious land, into a land that floweth with milk and honey, to the places of the Chanaanite, and Hethite, and Amorrhite, and Pherezite, and Hevite, and Jebusite.

Exodus 3:9 For the cry of the children of Israel is come unto me: and I have seen their affliction, wherewith they are oppressed by the Egyptians.

Exodus 3:10 But come, and I will send thee to Pharao, that thou mayst bring forth my people, the children of Israel out of Egypt.

Exodus 3:11 And Moses said to God: Who am I that I should go to Pharao, and should bring forth the children of Israel out of Egypt?

Exodus 3:12 And he said to him: I will be with thee: and this thou shalt have for a sign, that I have sent thee: When thou shalt have brought my people out of Egypt, thou shalt offer sacrifice to God upon this mountain.

Exodus 3:13 Moses said to God: Lo, I shall go to the children of Israel, and say to them: The God of your fathers hath sent me to you. If they should say to me: What is his name? what shall I say to them?

Exodus 3:14 God said to Moses: I AM WHO AM. He said: Thus shalt thou say to the children of Israel: HE WHO IS, hath sent me to you.

Exodus 3:15 And God said again to Moses: Thus shalt thou say to the children of Israel: The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me to you: This is my name for ever, and this is my memorial unto all generations.

Exodus 3:16 Go, gather together the ancients of Israel, and thou shalt say to them: The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared to me, saying: Visiting I have visited you: and I have seen all that hath befallen you in Egypt.

Exodus 3:17 And I have said the word to bring you forth out of the affliction of Egypt, into the land of the Chanaanite, the Hethite, and the Amorrhite, and Pherezite, and Hevite, and Jebusite, to a land that floweth with milk and honey.

Exodus 3:18 And they shall hear thy voice: and thou shalt go in, thou and the ancients of Israel, to the king of Egypt, and thou shalt say to him: The Lord God of the Hebrews hath called us: we will go three days' journey into the wilderness, to sacrifice unto the Lord our God.

Exodus 3:19 But I know that the king of Egypt will not let you go, but by a mighty hand.

Exodus 3:20 For I will stretch forth my hand and will strike Egypt with all my wonders which I will do in the midst of them: after these he will let you go.

Exodus 3:21 And I will give favour to this people, in the sight of the Egyptians: and when you go forth, you shall not depart empty:

Exodus 3:22 But every woman shall ask of her neighbour, and of her that is in her house, vessels of silver and of gold, and raiment: and you shall put them on your sons and daughters, and shall spoil Egypt.

Exodus 4:1 Moses answered and said: They will not believe me, nor hear my voice, but they will say: The Lord hath not appeared to thee.

Exodus 4:2 Then he said to him: What is that thou holdest in thy hand? He answered: A rod.

Exodus 4:3 And the Lord said: Cast it down upon the ground. He cast it down, and it was turned into a serpent: so that Moses fled from it.

Exodus 4:4 And the Lord said: Put out thy hand and take it by the tail. He put forth his hand, and took hold of it, and it was turned into a rod.

Exodus 4:5 That they may believe, saith he, that the Lord God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared to thee.

Exodus 4:6 And the Lord said again: Put thy hand into thy bosom. And when he had put it into his bosom, he brought it forth leprous as snow.

Exodus 4:7 And he said: Put back thy hand into thy bosom. He put it back, and brought it out again, and it was like the other flesh.

Exodus 4:8 If they will not believe thee, saith he, nor hear the voice of the former sign, they will believe the word of the latter sign.

Exodus 4:9 But if they will not even believe these two signs, nor hear thy voice: take of the river water, and pour it out upon the dry land, and whatsoever thou drawest out of the river shall be turned into blood.

Exodus 4:10 Moses said: I beseech thee, Lord. I am not eloquent from yesterday and the day before: and since thou hast spoken to thy servant, I have more impediment and slowness of tongue.

Exodus 4:11 The Lord said to him: Who made man’s mouth? or who made the dumb and the deaf, the seeing and the blind? did not I?

Exodus 4:12 Go therefore and I will be in thy mouth: and I will teach thee what thou shalt speak.

Exodus 4:13 But he said: I beseech thee, Lord send whom thou wilt send.

Exodus 4:14 The Lord being angry at Moses, said Aaron the Levite is thy brother, I know that he is eloquent: behold he cometh forth to meet thee, and seeing thee shall be glad at heart.

Exodus 4:15 Speak to him, and put my words in his mouth: and I will be in thy mouth, and in his mouth, and will shew you what you must do.

Exodus 4:16 He shall speak in thy stead to the people, and shall be thy mouth: but thou shalt be to him in those things that pertain to God.

Exodus 4:17 And take this rod in thy hand, wherewith thou shalt do the signs.

Exodus 4:18 Moses went his way, and returned to Jethro his father in law and said to him: I will go and return to my brethren into Egypt, that I may see if they be yet alive. And Jethro said to him: Go in peace.

Exodus 4:19 And the Lord said to Moses, in Madian: Go, and return into Egypt: for they are all dead that sought thy life.

Exodus 4:20 Moses therefore took his wife, and his sons, and set them upon an ass: and returned into Egypt, carrying the rod of God in his hand.

Exodus 4:21 And the Lord said to him as he was returning into Egypt: See that thou do all the wonders before Pharao, which I have put in thy hand: I shall harden his heart, and he will not let the people go.

Exodus 4:22 And thou shalt say to him: Thus saith the Lord: Israel is my son, my firstborn.

Exodus 4:23 I have said to thee: Let my son go, that he may serve me, and thou wouldst not let him go: behold I will kill thy son, thy firstborn.

Exodus 4:24 And when he was in his journey, in the inn, the Lord met him, and would have killed him.

Exodus 4:25 Immediately Sephora took a very sharp stone, and circumcised the fore skin of her son, and touched his feet and said: A bloody spouse art thou to me.

Exodus 4:26 And he let him go after she had said A bloody spouse art thou to me, because of the circumcision.

Exodus 4:27 And the Lord said to Aaron: Go into the desert to meet Moses. And he went forth to meet him in the mountain of God, and kissed him.

Exodus 4:28 And Moses told Aaron all the words of the Lord, by which he had sent him, and the signs that he had commanded.

Exodus 4:29 And they came together, and they assembled all the ancients of the children of Israel.

Exodus 4:30 And Aaron spoke all the words which the Lord had said to Moses: and he wrought the signs before the people,

Exodus 4:31 And the people believed. And they heard that the Lord had visited the children of Israel: and that he had looked upon their affliction: and falling down they adored.

Exodus 5:1 After these things Moses and Aaron went in, and said to Pharao: Thus saith the Lord God of Israel: Let my people go that they may sacrifice to me in the desert.

Exodus 5:2 But he answered: Who is the Lord, that I should hear his voice, and let Israel go? I know not the Lord, neither will I let Israel go.

Exodus 5:3 And they said: The God of the Hebrews hath called us, to go three days' journey into the wilderness and to sacrifice to the Lord our God: lest a pestilence or the sword fall upon us.

Exodus 5:4 The king of Egypt said to them: Why do you Moses and Aaron draw off the people from their works? Get you gone to your burdens.

Exodus 5:5 And Pharao said: The people of the land is numerous: you see that the multitude is increased: how much more if you give them rest from their works?

Exodus 5:6 Therefore he commanded the same day the overseers of the works, and the taskmasters of the people, saying:

Exodus 5:7 You shall give straw no more to the people to make brick, as before: but let them go and gather straw.

Exodus 5:8 And you shall lay upon them the task of bricks, which they did before, neither shall you diminish any thing thereof: for they are idle, and therefore they cry, saying: Let us go and sacrifice to our God.

Exodus 5:9 Let them be oppressed, with works, and let them fulfill them: that they may not regard lying words.

Exodus 5:10 And the overseers of the works and the taskmasters went out and said to the people: Thus saith Pharao, I allow you no straw:

Exodus 5:11 Go, and gather it where you can find it: neither shall any thing of your work be diminished.

Exodus 5:12 And the people was scattered through all the land of Egypt to gather straw.

Exodus 5:13 And the overseers of the works pressed them, saying: Fulfill your work every day as before you were wont to do when straw was given you.

Exodus 5:14 And they that were over the works of the children of Israel were scourged by Pharao's taskmasters, saying: Why have you not made up the task of bricks both yesterday and today as before?

Exodus 5:15 And the officers of the children of Israel came, and cried out to Pharao, saying: Why dealest thou so with thy servants?

Exodus 5:16 Straw is not given us, and bricks are required of us as before: behold we thy servants are beaten with whips, and thy people is unjustly dealt withal.

Exodus 5:17 And he said: You are idle, and therefore you say: Let us go and sacrifice to the Lord.

Exodus 5:18 Go therefore, and work: straw shall not be given you, and you shall deliver the accustomed number of bricks.

Exodus 5:19 And the officers of the children of Israel saw that they were in evil case, because it was said to them: There shall not a whit be diminished of the bricks for every day.

Exodus 5:20 And they met Moses and Aaron, who stood over against them as they came out from Pharao:

Exodus 5:21 And they said to them: The Lord see and judge, because you have made our savour to stink before Pharao and his servants, and you have given him a sword to kill us.

Exodus 5:22 And Moses returned to the Lord, and said: Lord, why hast thou afflicted this people? wherefore hast thou sent me?

Exodus 5:23 For since the time that I went in to Pharao to speak in thy name, he hath afflicted thy people: and thou hast not delivered them.

Exodus 6:1 And the Lord said to Moses: Now thou shalt see what I will do to Pharao: for by a mighty hand shall he let them go, and with a strong hand shall he cast them out of his land.

Exodus 6:2 And the Lord spoke to Moses, saying: I am the Lord,

Exodus 6:3 That appeared to Abraham, to Isaac, and to Jacob, by the name of God Almighty; and my name ADONAI I did not shew them.

Exodus 6:4 And I made a covenant with them, to give them the land of Chanaan, the land of their pilgrimage wherein they were strangers.

Exodus 6:5 I have heard the groaning of the children of Israel, wherewith the Egyptians have oppressed them: and I have remembered my covenant.

Exodus 6:6 Therefore say to the children of Israel: I am the Lord who will bring you out from the work prison of the Egyptians, and will deliver you from bondage: and redeem you with a high arm, and great judgments.

Exodus 6:7 And I will take you to myself for my people, I will be your God: and you shall know that I am the Lord your God who brought you out from the work prison of the Egyptians.

Exodus 6:8 And brought you into the land, concerning which I lifted up my hand to give it to Abraham, Isaac, and Jacob and I will give it you to possess, I am the Lord.

Exodus 6:9 And Moses told all this to the children of Israel: but they did not hearken to him, for anguish of spirit, and most painful work.

Exodus 6:10 And the Lord spoke to Moses, saying:

Exodus 6:11 Go in, and speak to Pharao king of Egypt, that he let the children of Israel go out of his land.

Exodus 6:12 Moses answered before the Lord Behold the children of Israel do no hearken to me; and how will Pharao hear me, especially as I am of uncircumcised lips?

Exodus 6:13 And the Lord spoke to Moses and Aaron, and he gave them a charge unto the children of Israel, and unto Pharao the king of Egypt, that they should bring forth the children of Israel out of the land of Egypt.

Exodus 6:14 These are the heads of their house by their families. The sons of Rubel the firstborn of Israel: Henoch and Phallu, Hesron and Charmi.

Exodus 6:15 These are the kindreds of Ruben. The sons of Simeon: Jamuel, and Jamin and Ahod, and Jachin, and Soar, and Saul the son of a Chanaanitess: these are the families of Simeon.

Exodus 6:16 And these are the names of the sons of Levi by their kindreds: Gerson, and Caath, and Merari. And the years of the life of Levi were a hundred and thirty seven.

Exodus 6:17 The sons of Gerson: Lobni and Semei, by their kindreds.

Exodus 6:18 The sons of Caath: Amram, and Isaar, and Hebron, and Oziel. And the years of Caath's life were a hundred and thirty-three.

Exodus 6:19 The sons of Merari: Moholi and Musi. These are the kindreds of Levi by their families.

Exodus 6:20 And Amram took to wife Jochabed his aunt by the father's side: and she bore him Aaron and Moses. And the years of Amram's life were a hundred and thirty-seven.

Exodus 6:21 The sons also of Isaar: Core, and Nepheg, and Zechri.

Exodus 6:22 The sons also of Oziel: Mizael, and Elizaphan, and Sethri.

Exodus 6:23 And Aaron took to wife Elizabeth the daughter of Aminadab, sister of Nahason, who bore him Nadab, and Abiu, and Eleazar, and Ithamar.

Exodus 6:24 The sons also of Core: Aser, and Elcana, and Abiasaph. These are the kindreds of the Corites.

Exodus 6:25 But Eleazar the son of Aaron took a wife of the daughters of Phutiel: and she bore him Phinees. These are the heads of the Levitical families by their kindreds.

Exodus 6:26 These are Aaron and Moses, whom the Lord commanded to bring forth the children of Israel out of the land of Egypt by their companies.

Exodus 6:27 These are they that speak to Pharao king of Egypt, in order to bring out the children of Israel from Egypt: these are that Moses and Aaron,

Exodus 6:28 In the day when the Lord spoke to Moses in the land of Egypt.

Exodus 6:29 And the Lord spoke to Moses, saying: I am the Lord: speak thou to Pharao king of Egypt all that I say to thee.

Exodus 6:30 And Moses said before the Lord: Lo I am of uncircumcised lips, how will Pharao hear me?

Exodus 7:1 And the Lord said to Moses: Behold I have appointed thee the God of Pharao: and Aaron thy brother shall be thy prophet.

Exodus 7:2 Thou shalt speak to him all that I command thee; and he shall speak to Pharao, that he let the children of Israel go out of his land.

Exodus 7:3 But I shall harden his heart, and shall multiply my signs and wonders in the land of Egypt,

Exodus 7:4 And he will not hear you: and I will lay my hand upon Egypt, and will bring forth my army and my people the children of Israel out of the land of Egypt, by very great judgments.

Exodus 7:5 And the Egyptians shall know that I am the Lord, who have stretched forth my hand upon Egypt, and have brought forth the children of Israel out of the midst of them.

Exodus 7:6 And Moses and Aaron did as the Lord had commanded: so did they.

Exodus 7:7 And Moses was eighty years old, and Aaron eighty-three, when they spoke to Pharao.

Exodus 7:8 And the Lord said to Moses and Aaron:

Exodus 7:9 When Pharao shall say to you, Shew signs: thou shalt say to Aaron: Take thy rod, and cast it down before Pharao, and it shall be turned into a serpent.

Exodus 7:10 So Moses and Aaron went in unto Pharao, and did as the Lord had commanded. And Aaron took the rod before Pharao, and his servants, and it was turned into a serpent.

Exodus 7:11 And Pharao called the wise men and the magicians: and they also by Egyptian enchantments and certain secrets did in like manner.

Exodus 7:12 And they every one cast down their rods, and they were turned into serpents: but Aaron's rod devoured their rods.

Exodus 7:13 And Pharao's heart was hardened, and he did not hearken to them, as the Lord had commanded.

Exodus 7:14 And the Lord said to Moses: Pharao's heart is hardened, he will not let the people go.

Exodus 7:15 Go to him in the morning, behold he will go out to the waters: and thou shalt stand to meet him on the bank of the river: and thou shalt take in thy hand the rod that was turned into a serpent.

Exodus 7:16 And thou shalt say to him: The Lord God of the Hebrews sent me to thee saying: Let my people go to sacrifice to me in the desert: and hitherto thou wouldst not hear.

Exodus 7:17 Thus therefore saith the Lord: In this thou shalt know that I am the Lord: behold I will strike with the rods that is in my hand, the water of the river, and it shall be turned into blood.

Exodus 7:18 And the fishes that are in the river shall die, and the waters shall be corrupted, and the Egyptians shall be afflicted when they drink the water of the river.

Exodus 7:19 The Lord also said to Moses: Say to Aaron, Take thy rod, and stretch forth thy hand upon the waters of Egypt, and upon their rivers, and streams and pools, and all the ponds of waters, that they may be turned into blood: and let blood be in all the land of Egypt, both in vessels of wood and of stone.

Exodus 7:20 And Moses and Aaron did as the Lord had commanded: and lifting up the rod he struck the water of the river before Pharao and his servants: and it was turned into blood.

Exodus 7:21 And the fishes that were in the river died: and the river corrupted, and the Egyptians could not drink the water of the river, and there was blood in all the land of Egypt.

Exodus 7:22 And the magicians of the Egyptians with their enchantments did in like manner: and Pharao's heart was hardened, neither did he hear them, as the Lord had commanded.

Exodus 7:23 And he turned himself away and went into his house, neither did he set his heart to it this time also.

Exodus 7:24 And all the Egyptians dug round about the river for water to drink: for they could not drink of the water of the river.

Exodus 7:25 And seven days were fully ended, after that the Lord struck the river.

Exodus 8:1 And the Lord said to Moses: Go in to Pharao, and thou shalt say to him: Thus saith the Lord: Let my people go to sacrifice to me.

Exodus 8:2 But if thou wilt not let them go behold I will strike all thy coasts with frogs.

Exodus 8:3 And the river shall bring forth an abundance of frogs: which shall come up, and enter into thy house, and thy bedchamber, and upon thy bed, and in the houses of thy servants, and to thy people, and into thy ovens, and into the remains of thy meats;

Exodus 8:4 And the frogs shall come in to thee and to thy people, and to all thy servants.

Exodus 8:5 And the Lord said to Moses: Say to Aaron, Stretch forth thy hand upon the streams and upon the rivers and the pools, and bring forth frogs upon the land of Egypt.

Exodus 8:6 And Aaron stretched forth his hand upon the waters of Egypt, and the frogs came up, and covered the land of Egypt.

Exodus 8:7 And the magicians also by their enchantments did in like manner, and the brought forth frogs upon all the land of Egypt.

Exodus 8:8 But Pharao called Moses and Aaron and said to them: Pray ye to the Lord to take away the frogs from me and from my people; and I will let the people go to sacrifice to the Lord.

Exodus 8:9 And Moses said to Pharao: Set me a time when I shall pray for thee, and for thy servants, and for thy people, that the frogs may be driven away from thee and from thy house, and from thy servants, and from thy people: and may remain only in the river.

Exodus 8:10 And he answered: Tomorrow. But he said: I will do according to thy word; that thou mayst know that there is none like to the Lord our God.

Exodus 8:11 And the frogs shall depart from thee, and from thy house, and from thy servants, and from thy people; and shall remain only in the river.

Exodus 8:12 And Moses and Aaron went forth from Pharao: and Moses cried to the Lord for the promise, which he had made to Pharao concerning the frogs.

Exodus 8:13 And the Lord did according to the word of Moses: and the frogs died out of the houses, and out of the villages, and out of the fields:

Exodus 8:14 And they gathered them together into immense heaps, and the land was corrupted.

Exodus 8:15 And Pharao seeing that rest was given, hardened his own heart, and did not hear them, as the Lord had commanded.

Exodus 8:16 And the Lord said to Moses: Say to Aaron, Stretch forth thy rod, and strike the dust of the earth: and may there be sciniphs in all the land of Egypt.

Exodus 8:17 And they did so. And Aaron stretched forth his hand, holding the rod: and he struck the dust of the earth, and there came sciniphs on men and on beasts: all the dust of the earth was turned into sciniphs through all the land of Egypt.

Exodus 8:18 And the magicians with their enchantments practiced in like manner, to bring forth sciniphs, and they could not and there were sciniphs as well on men as on beasts.

Exodus 8:19 And the magicians said to Pharao This is the finger of God. And Pharao heart was hardened, and he hearkened not unto them, as the Lord had commanded.

Exodus 8:20 The Lord also said to Moses: Arise early, and stand before Pharao: for he will go forth to the waters: and thou shalt say to him: Thus saith the Lord: Let my people go to sacrifice to me.

Exodus 8:21 But if thou wilt not let them go, behold I will send in upon thee, and upon thy servants, and upon thy houses all kind of flies: and the houses of the Egyptians shall be filled with flies of divers kinds, and the whole land wherein they shall be.

Exodus 8:22 And I will make the land of Gessen wherein my people is, wonderful in that lay, so that flies shall not be there: and thou shalt know that I am the Lord in the midst of the earth.

Exodus 8:23 And I will put a division between my people and thy people: tomorrow shall this sign be.

Exodus 8:24 And the Lord did so. And there came a very grievous swarm of flies into he houses of Pharao and of his servants, and into all the land of Egypt: and the land was corrupted by this kind of flies.

Exodus 8:25 And Pharao called Moses and Aaron, and said to them: Go, and sacrifice to your God in this land.

Exodus 8:26 And Moses said: It cannot be so: for we shall sacrifice the abominations of the Egyptians to the Lord our God: now if we kill those things which the Egyptians worship, in their presence, they will stone us.

Exodus 8:27 We will go three days' journey into the wilderness: and we will sacrifice to the Lord our God, as he hath commanded us.

Exodus 8:28 And Pharao said: I will let you go to sacrifice to the Lord your God in the wilderness: but go no farther: pray for me.

Exodus 8:29 And Moses said: I will go out from thee, and will pray to the Lord: and the flies shall depart from Pharao, and from his servants, and from his people tomorrow: but do not deceive any more, in not letting the people go to sacrifice to the Lord.

Exodus 8:30 So Moses went out from Pharao, and prayed to the Lord.

Exodus 8:31 And he did according to his word: and he took away the flies from Pharao, and from his servants, and from his people: there was not left so much as one.

Exodus 8:32 And Pharao's heart was hardened, so that neither this time would he let the people go.

Exodus 9:1 And the Lord said to Moses: Go in to Pharao, and speak to him: Thus saith the Lord God of the Hebrews: Let my people go to sacrifice to me.

Exodus 9:2 But if thou refuse, and withhold them still:

Exodus 9:3 Behold my hand shall be upon thy fields: and a very grievous murrain upon thy horses, and asses, and camels, and oxen, and sheep.

Exodus 9:4 And the Lord will make a wonderful difference between the possessions of Israel and the possessions of the Egyptians, that nothing at all shall die of those things that belong to the children of Israel.

Exodus 9:5 And the Lord appointed a time, saying: Tomorrow will the Lord do this thing in the land.

Exodus 9:6 The Lord therefore did this thing the next day: and all the beasts of the Egyptians died, but of the beasts of the children of Israel there died not one.

Exodus 9:7 And Pharao sent to see: and there was not any thing dead of that which Israel possessed. And Pharao's heart was hardened, and he did not let the people go.

Exodus 9:8 And the Lord said to Moses and Aaron: Take to you handfuls of ashes out of the chimney, and let Moses sprinkle it in the air in the presence of Pharao.

Exodus 9:9 And be there dust upon all the land of Egypt: for there shall be boils and swelling blains both in men and beasts in the whole land of Egypt.

Exodus 9:10 And they took ashes out of the chimney, and stood before Pharao, and Moses sprinkled it in the air: and there came boils with swelling blains in men and beasts.

Exodus 9:11 Neither could the magicians stand before Moses for the boils that were upon them, and in all the land of Egypt.

Exodus 9:12 And the Lord hardened Pharao's heart, and he hearkened not unto them, as the Lord had spoken to Moses.

Exodus 9:13 And the Lord said to Moses: Arise in the morning, and stand before Pharao, and thou shalt say to him: Thus saith the Lord the God of the Hebrews: Let my people go to sacrifice to me.

Exodus 9:14 For I will at this time send all my plagues upon thy heart, and upon thy servants, and upon thy people: that thou mayst know there is none like me in all the earth.

Exodus 9:15 For now I will stretch out my hand to strike thee, and thy people with pestilence, and thou shalt perish from the earth.

Exodus 9:16 And therefore have I raised thee, that I may shew my power in thee, and my name may be spoken of throughout all the earth.

Exodus 9:17 Dost thou yet hold back my people: and wilt thou not let them go?

Exodus 9:18 Behold I will cause it to rain tomorrow at this same hour, an exceeding great hail: such as hath not been in Egypt from the day that it was founded, until this present time.

Exodus 9:19 Send therefore now presently, and gather together thy cattle, and all that thou hast in the field: for men and beasts, and all things that shall be found abroad, and not gathered together out of the fields, which the hail shall fall upon, shall die.

Exodus 9:20 He that feared the word of the Lord among Pharao's servants, made his servants and his cattle flee into houses:

Exodus 9:21 But he that regarded not the word of the Lord, left his servants and his cattle in the fields:

Exodus 9:22 And the Lord said to Moses: Stretch forth thy hand towards heaven, that there may be hail in the whole land of Egypt, upon men, and upon beasts, and upon every herb of the field in the land of Egypt.

Exodus 9:23 And Moses stretched forth his rod towards heaven, and the Lord sent thunder and hail, and lightning running along the ground: and the Lord rained hail upon the land of Egypt.

Exodus 9:24 And the hail and fire mixed with it drove on together: and it was of so great bigness, as never before was seen in the whole land of Egypt since that nation was founded.

Exodus 9:25 And the hail destroyed through all the land of Egypt all things that were in the fields, both man and beast: and the hail smote every herb of the field, and it broke every tree of the country.

Exodus 9:26 Only in the land of Gessen, where the children of Israel were, the hail fell not.

Exodus 9:27 And Pharao sent and called Moses and Aaron, saying to them: I have sinned this time also; the Lord is just: I and my people are wicked.

Exodus 9:28 Pray ye to the Lord, that the thunderings of God and the hail may cease: that I may let you go, and that you may stay here no longer.

Exodus 9:29 Moses said: As soon as I am gone out of the city, I will stretch forth my hands to the Lord, and the thunders shall cease, and the hail shall be no more: that thou mayst know that the earth is the Lord’s.

Exodus 9:30 But I know that neither thou, nor thy servants do yet fear the Lord God.

Exodus 9:31 The flax therefore and the barley were hurt, because the barley was green, and the flax was now boiled:

Exodus 9:32 But the wheat, and other winter corn were not hurt, because they were lateward.

Exodus 9:33 And when Moses was gone from Pharao out of the city, he stretched forth his hands to the Lord: and the thunders and the hail ceased, neither did there drop any more rain upon the earth.

Exodus 9:34 And Pharao seeing that the rain and the hail, and the thunders were ceased, increased his sin.

Exodus 9:35 And his heart was hardened, and the heart of his servants, and it was made exceeding hard: neither did he let the children of Israel go, as the Lord had commanded by the hand of Moses.

Exodus 10:1 And the Lord said to Moses: Go in to Pharao; for I have hardened his heart, and the heart of his servants: that I may work these my signs in him.

Exodus 10:2 And thou mayest tell in the ears of thy sons, and of they grandsons, how often I have plagued the Egyptians, and wrought my signs amongst them: and you may know that I am the Lord:

Exodus 10:3 Therefore Moses and Aaron went in to Pharao, and said to him: Thus saith the Lord God of the Hebrews: How long refusest thou to submit to me? let my people go, to sacrifice to me.

Exodus 10:4 But if thou resist, and wilt not let them go, behold I will bring in tomorrow the locust into thy coasts:

Exodus 10:5 To cover the face of the earth that nothing thereof may appear, but that which the hail hath left may be eaten: for they shall feed upon all the trees that spring in the fields.

Exodus 10:6 And they shall fill thy houses, and the houses of thy servants, and of all the Egyptians: such a number as thy fathers have not seen, nor thy grandfathers, from the time they were first upon the earth, until this present day. And he turned himself away, and went forth from Pharao.

Exodus 10:7 And Pharao’s servants said to him: How long shall we endure this scandal? let the men go to sacrifice to the Lord their God. Dost thou not see that Egypt is undone?

Exodus 10:8 And they called back Moses and Aaron to Pharao: and he said to them: Go, sacrifice to the Lord your God: who are they that shall go?

Exodus 10:9 Moses said: We will go with our young and old, with our sons and daughters, with our sheep and herds: for it is the solemnity of the Lord our God.

Exodus 10:10 And Pharao answered: So be the Lord with you, as I shall let you and your children go: who can doubt but that you intend some great evil?

Exodus 10:11 It shall not be so: but go ye men only, and sacrifice to the Lord: for this yourselves also desired. And immediately they were cast out from Pharao's presence.

Exodus 10:12 And the Lord said to Moses: Stretch forth thy hand upon the land of Egypt unto the locust, that it may come upon it, and devour every herb that is left after the hail.

Exodus 10:13 And Moses stretched forth his rod upon the land of Egypt: and the Lord brought a burning wind all that day, and night: and when it was morning, the burning wind raised the locusts:

Exodus 10:14 And they came up over the whole land of Egypt: and rested in all the coasts of the Egyptians innumerable, the like as had not been before that time, nor shall be hereafter.

Exodus 10:15 And they covered the whole face of the earth, wasting all things. And the grass of the earth was devoured, and what fruits soever were on the trees, which the hail had left: and there remained not any thing that was green on the trees, or in the herbs of the earth in all Egypt.

Exodus 10:16 Wherefore Pharao in haste called Moses and Aaron, and said to them: I have sinned against the Lord your God, and against you.

Exodus 10:17 But now forgive me my sin this time also, and pray to the Lord your God, that he take away from me this death.

Exodus 10:18 And Moses going forth from the presence of Pharao, prayed to the Lord.

Exodus 10:19 And he made a very strong wind to blow from the west, and it took the locusts and cast them into the Red Sea: there remained not so much as one in all the coasts of Egypt.

Exodus 10:20 And the Lord hardened Pharao's heart, neither did he let the children of Israel go.

Exodus 10:21 And the Lord said to Moses: Stretch out they hand towards heaven: and may there be darkness upon the land of Egypt, so thick that it may be felt.

Exodus 10:22 And Moses stretch forth his hand towards heaven: and there came horrible darkness in all the land of Egypt for three days.

Exodus 10:23 No man saw his brother, nor moved himself out of the place where he was: but wheresoever the children of Israel dwelt there was light.

Exodus 10:24 And Pharao called Moses and Aaron, and said to them: Go sacrifice to the Lord: let your sheep only, and herds remain; let your children go with you.

Exodus 10:25 Moses said: Thou shalt give us also sacrifices and burnt offerings, to the Lord our God.

Exodus 10:26 All the flocks shall go with us: there shall not a hoof remain of them: for they are necessary for the service of the Lord our God: especially as we know not what must be offered, till we come to the very place.

Exodus 10:27 And the Lord hardened Pharao's heart, and he would not let them go.

Exodus 10:28 And Pharao said to Moses: Get thee from me, and beware thou see not my face any more: in what day soever thou shalt come in my sight, thou shalt die.

Exodus 10:29 Moses answered: So shall it be as thou hast spoken, I will not see thy face any more.

Exodus 11:1 And the Lord said to Moses: Yet one plague more will I bring upon Pharao and Egypt, and after that he shall let you go and thrust you out.

Exodus 11:2 Therefore thou shalt tell all the people that every man ask of his friend, and every woman of her neighbour, vessels of silver, and of gold.

Exodus 11:3 And the Lord will give favour to his people in the sight of the Egyptians. And Moses was a very great man in the land of Egypt, in the sight of Pharao's servants, and of all the people.

Exodus 11:4 And he said: Thus said the Lord: At midnight I will enter into Egypt.

Exodus 11:5 And every firstborn in the land of the Egyptians shall die, from the firstborn of Pharao who sitteth on his throne, even to the first born of the handmaid that is at the mill, and all the firstborn of beasts.

Exodus 11:6 And there shall be a great cry in all the land of Egypt, such as neither hath been before, nor shall be hereafter.

Exodus 11:7 But with all the children of Israel there shall not a dog make the least noise, from man even to beast: that you may know how wonderful a difference the Lord maketh between the Egyptians and Israel.

Exodus 11:8 And all these thy servants shall come down to me, and shall worship me, saying: Go forth thou, and all the people that is under thee: after that we will go out.

Exodus 11:9 And he went out from Pharao exceeding angry. But the Lord said to Moses: Pharao will not hear you, that many signs may be done in the land of Egypt.

Exodus 11:10 And Moses and Aaron did all the wonders that are written, before Pharao. And the Lord hardened Pharao’s heart, neither did he let the children of Israel go out of his land.

Exodus 12:1 And the Lord said to Moses and Aaron in the land of Egypt:

Exodus 12:2 This month shall be to you the beginning of months: it shall be the first in the months of the year.

Exodus 12:3 Speak ye to the whole assembly of the children of Israel, and say to them: On the tenth day of this month let every man take a lamb by their families and houses.

Exodus 12:4 But if the number be less than may suffice to eat the lamb, he shall take unto him his neighbour that joineth to his house, according to the number of souls which may be enough to eat the lamb.

Exodus 12:5 And it shall be a lamb without blemish, a male, of one year: according to which rite also you shall take a kid.

Exodus 12:6 And you shall keep it until the fourteenth day of this month: and the whole multitude of the children of Israel shall sacrifice it in the evening.

Exodus 12:7 And they shall take of the blood thereof, and put it upon both the side posts, and on the upper door posts of the houses, wherein they shall eat it.

Exodus 12:8 And they shall eat the flesh that night roasted at the fire, and unleavened bread with wild lettuce.

Exodus 12:9 You shall not eat thereof any thing raw, nor boiled in water, but only roasted at the fire: you shall eat the head with the feet and entrails thereof.

Exodus 12:10 Neither shall there remain any thing of it until morning. If there be any thing left, you shall burn it with fire.

Exodus 12:11 And thus you shall eat it: you shall gird your reins, and you shall have shoes on your feet, holding staves in your hands, and you shall eat in haste: for it is the Phase (that is the Passage) of the Lord.

Exodus 12:12 And I will pass through the land of Egypt that night, and will kill every firstborn in the land of Egypt both man and beast: and against all the gods of Egypt I will execute judgments: I am the Lord.

Exodus 12:13 And the blood shall be unto you for a sign in the houses where you shall be: and I shall see the blood, and shall pass over you: and the plague shall not be upon you to destroy you, when I shall strike the land of Egypt.

Exodus 12:14 And this day shall be for a memorial to you: and you shall keep it a feast to the Lord in your generations with an everlasting observance.

Exodus 12:15 Seven days shall you eat unleavened bread: in the first day there shall be no leaven in your houses: whosoever shall eat any thing leavened, from the first day until the seventh day, that soul shall perish out of Israel.

Exodus 12:16 The first day shall be holy and solemn, and the seventh day shall be kept with the like solemnity: you shall do no work in them, except those things that belong to eating.

Exodus 12:17 And you shall observe the feast of the unleavened bread: for in this same day I will bring forth your army out of the land of Egypt, and you shall keep this day in your generations by a perpetual observance.

Exodus 12:18 The first month, the fourteenth day of the month in the evening, you shall eat unleavened bread, until the one and twentieth day of the same month in the evening.

Exodus 12:19 Seven days there shall not be found any leaven in your houses: he that shall eat leavened bread, his soul shall perish out of the assembly of Israel, whether he be a stranger or born in the land.

Exodus 12:20 You shall not eat any thing leavened: in all your habitations you shall eat unleavened bread.

Exodus 12:21 And Moses called all the ancients of the children of Israel, and said to them: Go take a lamb by your families, and sacrifice the Phase.

Exodus 12:22 And dip a bunch of hyssop in the blood that is at the door, and sprinkle the transom of the door therewith, and both the door cheeks: let none of you go out of the door of his house till morning.

Exodus 12:23 For the Lord will pass through striking the Egyptians: and when he shall see the blood on the transom, and on both the posts, he will pass over the door of the house, and not suffer the destroyer to come into your houses and to hurt you.

Exodus 12:24 Thou shalt keep this thing as a law for thee and thy children for ever.

Exodus 12:25 And when you have entered into the land which the Lord will give you as he hath promised, you shall observe these ceremonies.

Exodus 12:26 And when your children shall say to you: What is the meaning of this service?

Exodus 12:27 You shall say to them: It is the victim of the passage of the Lord, when he passed over the houses of the children of Israel in Egypt, striking the Egyptians, and saving our houses. And the people bowing themselves, adored.

Exodus 12:28 And the children of Israel going forth did as the Lord had commanded Moses and Aaron.

Exodus 12:29 And it came to pass at midnight, the Lord slew every firstborn in the land of Egypt, from the firstborn of Pharao, who sat on his throne, unto the firstborn of the captive woman that was in the prison, and all the firstborn of cattle.

Exodus 12:30 And Pharao arose in the night, and all his servants, and all Egypt: for there was not a house wherein there lay not one dead.

Exodus 12:31 And Pharao calling Moses and Aaron, in the night, said: Arise and go forth from among my people, you and the children of Israel: go, sacrifice to the Lord as you say.

Exodus 12:32 Your sheep and herds take along with you, as you demanded, and departing, bless me.

Exodus 12:33 And the Egyptians pressed the people to go forth out of the land speedily, saying: We shall all die.

Exodus 12:34 The people therefore took dough before it was leavened: and tying it in their cloaks, put it on their shoulders.

Exodus 12:35 And the children of Israel did as Moses had commanded: and they asked of the Egyptians vessels of silver and gold, and very much raiment.

Exodus 12:36 And the Lord gave favour to the people in the sight of the Egyptians, so that they lent unto them: and they stripped the Egyptians.

Exodus 12:37 And the children of Israel set forward from Ramesse to Socoth, being about six hundred thousand men on foot, beside children.

Exodus 12:38 And a mixed multitude without number went up also with them, sheep and herds and beasts of divers kinds, exceeding many.

Exodus 12:39 And they baked the meal, which a little before they had brought out of Egypt, in dough: and they made earth cakes unleavened: for it could not be leavened, the Egyptians pressing them to depart, and not suffering them to make any stay: neither did they think of preparing any meat.

Exodus 12:40 And the abode of the children of Israel that they made in Egypt, was four hundred and thirty years.

Exodus 12:41 Which being expired, the same day all the army of the Lord went forth out of the land of Egypt.

Exodus 12:42 This is the observable night of the Lord, when he brought them forth out of the land of Egypt: this night all the children of Israel must observe in their generations.

Exodus 12:43 And the Lord said to Moses and Aaron: This is the service of the Phase: No foreigner shall eat of it.

Exodus 12:44 But every bought servant shall be circumcised, and so shall eat.

Exodus 12:45 The stranger and the hireling shall not eat thereof.

Exodus 12:46 In one house shall it be eaten, neither shall you carry forth of the flesh thereof out of the house, neither shall you break a bone thereof.

Exodus 12:47 All the assembly of the children of Israel shall keep it.

Exodus 12:48 And if any stranger be willing to dwell among you, and to keep the Phase of the Lord, all his males shall first be circumcised, and then shall he celebrate it according to the manner: and he shall be as he that is born in the land: but if any man be uncircumcised, he shall not eat thereof.

Exodus 12:49 The same law shall be to him that is born in the land, and to the proselyte that sojourneth with you.

Exodus 12:50 And all the children of Israel did as the Lord had commanded Moses and Aaron.

Exodus 12:51 And the same day the Lord brought forth the children of Israel out of the land of Egypt by their companies.

Exodus 13:1 And the Lord spoke to Moses, saying:

Exodus 13:2 Sanctify unto me every firstborn that openeth the womb among the children of Israel, as well of men as of beasts: for they are all mine.

Exodus 13:3 And Moses said to the people: Remember this day in which you came forth out of Egypt, and out of the house of bondage, for with a strong hand hath the Lord brought you forth out of this place: that you eat no leavened bread.

Exodus 13:4 This day you go forth in the month of new corn.

Exodus 13:5 And when the Lord shall have brought thee into the land of the Chanaanite, and the Hethite, and the Amorrhite, and the Hevite, and the Jebusite, which he swore to thy fathers that he would give thee, a land that floweth with milk and honey, thou shalt celebrate this manner of sacred rites in this month.

Exodus 13:6 Seven days shalt thou eat unleavened bread: and on the seventh day shall be the solemnity of the Lord.

Exodus 13:7 Unleavened bread shall you eat seven days: there shall not be seen any thing leavened with thee, nor in all thy coasts.

Exodus 13:8 And thou shalt tell thy son in that day, saying: This is what the Lord did to me when I came forth out of Egypt.

Exodus 13:9 And it shall be as a sign in thy hand, and as a memorial before thy eyes: and that the law of the Lord be always in thy mouth, for with a strong hand the Lord hath brought thee out of the land of Egypt.

Exodus 13:10 Thou shalt keep this observance at the set time from days to days.

Exodus 13:11 And when the Lord shall have brought thee into the land of the Chanaanite, as he swore to thee and thy fathers, and shall give it thee:

Exodus 13:12 Thou shalt set apart all that openeth the womb for the Lord, and all that is first brought forth of thy cattle: whatsoever thou shalt have of the male sex, thou shalt consecrate to the Lord.

Exodus 13:13 The firstborn of an ass thou shalt change for a sheep: and if thou do not redeem it, thou shalt kill it. And every firstborn of men thou shalt redeem with a price.

Exodus 13:14 And when thy son shall ask thee tomorrow, saying: What is this? thou shalt answer him: With a strong hand did the Lord bring us forth out of the land of Egypt, out of the house of bondage.

Exodus 13:15 For when Pharao was hardened, and would not let us go, the Lord slew every firstborn in the land of Egypt, from the firstborn of man to the firstborn of beasts: therefore I sacrifice to the Lord all that openeth the womb of the male sex, and all the firstborn of my sons I redeem.

Exodus 13:16 And it shall be as a sign in thy hand, and as a thing hung between thy eyes, for a remembrance: because the Lord hath brought us forth out of Egypt by a strong hand.

Exodus 13:17 And when Pharao had sent out the people, the Lord led them not by the way of the land of the Philistines which is near: thinking lest perhaps they would repent, if they should see wars arise against them, and would return into Egypt.

Exodus 13:18 But he led them about by the way of the desert, which is by the Red Sea: and the children of Israel went up armed out of the land of Egypt.

Exodus 13:19 And Moses took Joseph’s bones with him: because he had adjured the children of Israel, saying: God shall visit you, carry out my bones from hence with you.

Exodus 13:20 And marching from Socoth they encamped in Etham in the utmost coasts of the wilderness.

Exodus 13:21 And the Lord went before them to shew the way by day in a pillar of a cloud, and by night in a pillar of fire: that he might be the guide of their journey at both times.

Exodus 13:22 There never failed the pillar of the cloud by day, nor the pillar of fire by night, before the people.

Exodus 14:1 And the Lord spoke to Moses, saying:

Exodus 14:2 Speak to the children of Israel: Let them turn and encamp over against Phihahiroth which is between Magdal and the sea over against Beelsephon: you shall encamp before it upon the sea.

Exodus 14:3 And Pharao will say of the children of Israel: They are straitened in the land, the desert hath shut them in.

Exodus 14:4 And I shall harden his heart, and he will pursue you: and I shall be glorified in Pharao, and in all his army: and the Egyptians shall know that I am the Lord. And they did so.

Exodus 14:5 And it was told the king of the Egyptians that the people was fled: and the heart of Pharao and of his servants was changed with regard to the people, and they said: What meant we to do, that we let Israel go from serving us?

Exodus 14:6 So he made ready his chariot, and took all his people with him.

Exodus 14:7 And he took six hundred chosen chariots, and all the chariots that were in Egypt: and the captains of the whole army.

Exodus 14:8 And the Lord hardened the heart of Pharao king of Egypt, and he pursued the children of Israel: but they were gone forth in a mighty hand.

Exodus 14:9 And when the Egyptians followed the steps of them who were gone before, they found them encamped at the sea side: all Pharao's horse and chariots, and the whole army were in Phihahiroth before Beelsephon.

Exodus 14:10 And when Pharao drew near, the children of Israel, lifting up their eyes, saw the Egyptians behind them: and they feared exceedingly, and cried to the Lord.

Exodus 14:11 And they said to Moses: Perhaps there were no graves in Egypt, therefore thou hast brought us to die in the wilderness: why wouldst thou do this, to lead us out of Egypt?

Exodus 14:12 Is not this the word that we spoke to thee in Egypt, saying: Depart from us that we may serve the Egyptians? for it was much better to serve them, than to die in the wilderness.

Exodus 14:13 And Moses said to the people: Fear not: stand and see the great wonders of the Lord, which he will do this day: for the Egyptians, whom you see now, you shall see no more for ever.

Exodus 14:14 The Lord will fight for you, and you shall hold your peace.

Exodus 14:15 And the Lord said to Moses: Why criest thou to me? Speak to the children of Israel to go forward.

Exodus 14:16 But lift thou up thy rod, and stretch forth thy hand over the sea, and divide it: that the children of Israel may go through the midst of the sea on dry ground.

Exodus 14:17 And I will harden the heart of the Egyptians to pursue you: and I will be glorified in Pharao, and in all his host, and in his chariots, and in his horsemen.

Exodus 14:18 And the Egyptians shall know that I am the Lord, when I shall be glorified in Pharao, and in his chariots and in his horsemen.

Exodus 14:19 And the angel of God, who went before the camp of Israel, removing, went behind them: and together with him the pillar of the cloud, leaving the forepart,

Exodus 14:20 Stood behind, between the Egyptians' camp and the camp of Israel: and it was a dark cloud, and enlightening the night, so that they could not come at one another all the night.

Exodus 14:21 And when Moses had stretched forth his hand over the sea, the Lord took it away by a strong and burning wind blowing all the night, and turned it into dry ground: and the water was divided.

Exodus 14:22 And the children of Israel went in through the midst of the sea dried up: for the water was as a wall on their right hand and on their left.

Exodus 14:23 And the Egyptians pursuing went in after them, and all Pharao's horses, his chariots and horsemen through the midst of the sea,

Exodus 14:24 And now the morning watch was come, and behold the Lord looking upon the Egyptian army through the pillar of fire and of the cloud, slew their host.

Exodus 14:25 And overthrew the wheels of the chariots, and they were carried into the deep. And the Egyptians said: Let us flee from Israel: for the Lord fighteth for them against us.

Exodus 14:26 And the Lord said to Moses: Stretch forth they hand over the sea, that the waters may come again upon the Egyptians, upon their chariots and horsemen.

Exodus 14:27 And when Moses had stretched forth his hand towards the sea, it returned at the first break of day to the former place: and as the Egyptians were fleeing away, the waters came upon them, and the Lord shut them up in the middle of the waves.

Exodus 14:28 And the waters returned, and covered the chariots and the horsemen of all the army of Pharao, who had come into the sea after them, neither did there so much as one of them remain.

Exodus 14:29 But the children of Israel marched through the midst of the sea upon dry land, and the waters were to them as a wall on the right hand and on the left:

Exodus 14:30 And the Lord delivered Israel on that day out of the hands of the Egyptians.

Exodus 14:31 And they saw the Egyptians dead upon the sea shore, and the mighty hand that the Lord had used against them: and the people feared the Lord, and they believed the Lord, and Moses his servant.

Exodus 15:1 Then Moses and the children of Israel sung this canticle to the Lord: and said: Let us sing to the Lord: for he is gloriously magnified, the horse and the rider he hath thrown into the sea.

Exodus 15:2 The Lord is my strength and my praise, and he is become salvation to me: he is my God and I will glorify him: the God of my father, and I will exalt him.

Exodus 15:3 The Lord is as a man of war, Almighty is his name.

Exodus 15:4 Pharao's chariots and his army he hath cast into the sea: his chosen captains are drowned in the Red Sea.

Exodus 15:5 The depths have covered them, they are sunk to the bottom like a stone.

Exodus 15:6 Thy right hand, O Lord, is magnified in strength: thy right hand, O Lord, hath slain the enemy.

Exodus 15:7 And in the multitude of they glory thou hast put down thy adversaries: thou hast sent thy wrath, which hath devoured them like stubble.

Exodus 15:8 And with the blast of thy anger the waters were gathered together: the flowing water stood, the depth were gathered together in the midst of the sea.

Exodus 15:9 The enemy said: I will pursue and overtake, I will divide the spoils, my soul shall have its fill: I will draw my sword, my hand shall slay them.

Exodus 15:10 Thy wind blew and the sea covered them: they sunk as lead in the mighty waters.

Exodus 15:11 Who is like to thee, among the strong, O Lord? who is like to thee, glorious in holiness, terrible and praiseworthy, doing wonders?

Exodus 15:12 Thou stretchedst forth thy hand, and the earth swallowed them.

Exodus 15:13 In thy mercy thou hast been a leader to the people which thou hast redeemed: and in thy strength thou hast carried them to thy holy habitation.

Exodus 15:14 Nations rose up, and were angry: sorrows took hold on the inhabitants of Philisthiim.

Exodus 15:15 Then were the princes of Edom troubled, trembling seized on the stout men of Moab: all the inhabitants of Chanaan became stiff.

Exodus 15:16 Let fear and dread fall upon them, in the greatness of thy arm: let them become unmoveable as a stone, until thy people, O Lord, pass by: until this thy people pass by, which thou hast possessed.

Exodus 15:17 Thou shalt bring them in, and plant them in the mountain of thy inheritance, in thy most firm habitation which thou hast made, O Lord; thy sanctuary, O Lord, which thy hands have established.

Exodus 15:18 The Lord shall reign for ever and ever.

Exodus 15:19 For Pharao went in on horseback with his chariots and horsemen into the sea: and the Lord brought back upon them the waters of the sea: but the children of Israel walked on dry ground in the midst thereof.

Exodus 15:20 So Mary the prophetess, the sister of Aaron, took a timbrel in her hand: and all the women went forth after her with timbrels and with dances:

Exodus 15:21 And she began the song to them, saying: Let us sing to the Lord, for he is gloriously magnified, the horse and his rider he hath thrown into the sea.

Exodus 15:22 And Moses brought Israel from the Red Sea, and they went forth into the wilderness of Sur: and they marched three days through the wilderness, and found no water.

Exodus 15:23 And they came into Mara, and they could not drink the waters of Mara, because they were bitter: whereupon he gave a name also agreeable to the place, calling it Mara, that is, bitterness.

Exodus 15:24 And the people murmured against Moses, saying: What shall we drink?

Exodus 15:25 But he cried to the Lord, and he shewed him a tree, which when he had cast into the waters, they were turned into sweetness. There he appointed him ordinances, and judgments, and there he proved him,

Exodus 15:26 Saying: If thou wilt hear the voice of the Lord thy God, and do what is right before him, and obey his commandments, and keep all his precepts, none of the evils that I laid upon Egypt, will I bring upon thee: for I am the Lord thy healer.

Exodus 15:27 And the children of Israel came into Elim, where there were twelve fountains of water, and seventy palm trees: and they encamped by the waters.

Exodus 16:1 And they set forward from Elim, and all the multitude of the children of Israel came into the desert of Sin, which is between Elim and Sinai: the fifteenth day of the second month, after they came out of the land of Egypt.

Exodus 16:2 And all the congregation of the children of Israel murmured against Moses and Aaron in the wilderness.

Exodus 16:3 And the children of Israel said to them: Would to God we had died by the hand of the Lord in the land of Egypt, when we sat over the flesh pots, and ate bread to the full. Why have you brought us into this desert, that you might destroy all the multitude with famine?

Exodus 16:4 And the Lord said to Moses: Behold I will rain bread from heaven for you: let the people go forth, and gather what is sufficient for every day: that I may prove them whether they will walk in my law, or not.

Exodus 16:5 But the sixth day let them provide for to bring in: and let it be double to that they were wont to gather every day.

Exodus 16:6 And Moses and Aaron said to the children of Israel: In the evening you shall know that the Lord hath brought you forth out of the land of Egypt:

Exodus 16:7 And in the morning you shall see the glory of the Lord: for he hath heard your murmuring against the Lord: but as for us, what are we, that you mutter against us?

Exodus 16:8 And Moses said: In the evening the Lord will give you flesh to eat, and in the morning bread to the full: for he hath heard your murmurings, with which you have murmured against him, for what are we? your murmuring is not against us, but against the Lord.

Exodus 16:9 Moses also said to Aaron: Say to the whole congregation of the children of Israel: Come before the Lord: for he hath heard your murmuring.

Exodus 16:10 And when Aaron spoke to all the assembly of the children of Israel, they looked towards the wilderness: and behold the glory of the Lord appeared in a cloud.

Exodus 16:11 And the Lord spoke to Moses, saying:

Exodus 16:12 I have heard the murmuring of the children of Israel: say to them: In the evening you shall eat flesh, and in the morning you shall have your fill of bread: and you shall know that I am the Lord your God.

Exodus 16:13 So it came to pass in the evening, that quails coming up, covered the camp: and in the morning, a dew lay round about the camp.

Exodus 16:14 And when it had covered the face of the earth, it appeared in the wilderness small, and as it were beaten with a pestle, like unto the hoar frost on the ground.

Exodus 16:15 And when the children of Israel saw it, they said one to another: Manhu! which signifieth: What is this! for they knew not what it was. And Moses said to them: This is the bread, which the Lord hath given you to eat.

Exodus 16:16 This is the word, that the Lord hath commanded: Let every one gather of it as much as is enough to eat: a gomor for every man, according to the number of your souls that dwell in a tent, so shall you take of it.

Exodus 16:17 And the children of Israel did so: and they gathered, one more, another less.

Exodus 16:18 And they measured by the measure of a gomor: neither had he more that had gathered more: nor did he find less that had provided less: but every one had gathered, according to what they were able to eat.

Exodus 16:19 And Moses said to them: Let no man leave thereof till the morning.

Exodus 16:20 And they hearkened not to him, but some of them left until the morning, and it began to be full of worms, an it putrified, and Moses was angry with them.

Exodus 16:21 Now every one of them gathered in the morning, as much as might suffice to eat: and after the sun grew hot, it melted.

Exodus 16:22 But on the sixth day they gathered twice as much, that is, two gomors every man: and all the rulers of the multitude came, and told Moses.

Exodus 16:23 And he said to them: This is what the Lord hath spoken: Tomorrow is the rest of the sabbath sanctified to the Lord. Whatsoever work is to be done, do it: and the meats that are to be dressed, dress them: and whatsoever shall remain, lay it up until the morning.

Exodus 16:24 And they did so as Moses had commanded, and it did not putrify, neither was there worm found in it.

Exodus 16:25 And Moses said: Eat it today, because it is the sabbath of the Lord: today it shall not be found in the field.

Exodus 16:26 Gather it six days: but on the seventh day is the sabbath of the Lord, therefore it shall not be found.

Exodus 16:27 And the seventh day came: and some of the people going forth to gather, found none.

Exodus 16:28 And the Lord said to Moses: How long will you refuse to keep my commandments, and my law?

Exodus 16:29 See that the Lord hath given you the sabbath, and for this reason on the sixth day he giveth you a double provision: let each man stay at home, and let none go forth out of his place the seventh day.

Exodus 16:30 And the people kept the sabbath on the seventh day.

Exodus 16:31 And the house of Israel called the name thereof Manna: and it was like coriander seed white, and the taste thereof like to flour with honey.

Exodus 16:32 And Moses said: This is the word, which the Lord hath commanded: Fill a gomor of it, and let it be kept unto generations to come hereafter, that they may know the bread, wherewith I fed you in the wilderness, when you were brought forth out of the land of Egypt.

Exodus 16:33 And Moses said to Aaron: Take a vessel, and put manna into it, as much as a gomor can hold: and lay it up before the Lord to keep unto your generations,

Exodus 16:34 As the Lord commanded Moses. And Aaron put it in the tabernacle to be kept.

Exodus 16:35 And the children of Israel ate manna forty years, till they came to a habitable land: with this meat were they fed, until they reached the borders of the land of Chanaan.

Exodus 16:36 Now a gomor is the tenth part of an ephi.

Exodus 17:1 Then all the multitude of the children of Israel setting forward from the desert of Sin, by their mansions, according to the word of the Lord, encamped in Raphidim, where there was no water for the people to drink.

Exodus 17:2 And they chode with Moses, and said: Give us water, that we may drink. And Moses answered them: Why chide you with me? Wherefore do you tempt the Lord?

Exodus 17:3 So the people were thirsty there for want of water, and murmured against Moses, saying: Why didst thou make us go forth out of Egypt, to kill us and our children, and our beasts with thirst?

Exodus 17:4 And Moses cried to the Lord, saying: What shall I do to this people? Yet a little more and they will stone me.

Exodus 17:5 And the Lord said to Moses: God before the people, and take with thee of the ancients of Israel: and take in thy hand the rod wherewith thou didst strike the river, and go.

Exodus 17:6 Behold I will stand there before thee, upon the rock Horeb: and thou shalt strike the rock, and water shall come out of it that the people may drink. Moses did so before the ancients of Israel:

Exodus 17:7 And he called the name of that place Temptation, because the chiding of the children of Israel, and for that they tempted the Lord, saying: Is the Lord amongst us or not?

Exodus 17:8 And Amalec came, and fought against Israel in Raphidim.

Exodus 17:9 And Moses said to Josue: Choose out men: and go out and fight against Amalec: tomorrow I will stand on the top of the hill having the rod of God in my hand.

Exodus 17:10 Josue did as Moses had spoken, and he fought against Amalec; but Moses, and Aaron, and Hur went up upon the top of the hill.

Exodus 17:11 And when Moses lifted up his hands, Israel overcame: but if he let them down a little, Amalec overcame.

Exodus 17:12 And Moses' hands were heavy: so they took a stone, and put under him, and he sat on it: and Aaron and Hur stayed up his hands on both sides. And it came to pass that his hands were not weary until sunset.

Exodus 17:13 And Josue put Amalec and his people to flight, by the edge of the sword.

Exodus 17:14 And the Lord said to Moses: Write this for a memorial in a book, and deliver it to the ears of Josue: for I will destroy the memory of Amalec from under heaven.

Exodus 17:15 And Moses built an altar: and called the name thereof, The Lord my exaltation, saying:

Exodus 17:16 Because the hand of the throne of the Lord, and the war of the Lord shall be against Amalec, from generation to generation.

Exodus 18:1 And when Jethro the priest of Madian, the kinsman of Moses, had heard all the things that God had done to Moses, and to Israel his people, and that the Lord had brought forth Israel out of Egypt,

Exodus 18:2 He took Sephora the wife of Moses whom he had sent back:

Exodus 18:3 And her two sons, of whom one was called Gersam, his father saying: I have been a stranger in a foreign country.

Exodus 18:4 And the other Eliezer: For the God of my father, said he, is my helper, and hath delivered me from the sword of Pharao.

Exodus 18:5 And Jethro the kinsman of Moses came with his sons and his wife, to Moses into the desert, where he was camped by the mountain of God.

Exodus 18:6 And he sent word to Moses, saying: I Jethro thy kinsman come to thee, and thy wife, and thy two sons with her.

Exodus 18:7 And he went out to meet his kinsman, and worshipped and kissed him: and they saluted one another with words of peace. And when he was come into the tent,

Exodus 18:8 Moses told his kinsman all that the Lord had done to Pharao, and the Egyptians, in favour of Israel: and all the labour which had befallen them in the journey, and that the Lord had delivered them.

Exodus 18:9 And Jethro rejoiced for all the good things that the Lord had done to Israel, because he had delivered them out of the hands of the Egyptians.

Exodus 18:10 And he said: Blessed is the Lord, who hath delivered you out of the hand of Pharao, and out of the hand of the Egyptians, who hath delivered his people out of the hand of Egypt.

Exodus 18:11 Now I know that the Lord is great above all gods: because they dealt proudly against them.

Exodus 18:12 So Jethro the kinsman of Moses offered holocausts and sacrifices to God: and Aaron and all the ancients of Israel came, to eat bread with them before God.

Exodus 18:13 And the next day Moses sat, to judge the people, who stood by Moses from morning until night.

Exodus 18:14 And when his kinsman had seen all things that he did among the people, he said: What is it that thou dost among the people? Why sittest thou alone, and all the people wait from morning till night.

Exodus 18:15 And Moses answered him: The people come to me to seek the judgment of God.

Exodus 18:16 And when any controversy falleth out among them, they come to me to judge between them, and to shew the precepts of God, and his laws.

Exodus 18:17 But he said: The thing thou dost is not good.

Exodus 18:18 Thou are spent with foolish labour, both thou and this people that is with thee: the business is above thy strength, thou alone canst not bear it.

Exodus 18:19 But hear my words and counsels, and God shall be with thee. Be thou to the people in those things that pertain to God, to bring their words to him:

Exodus 18:20 And to shew the people the ceremonies and the manner of worshipping, and the way wherein they ought to walk, and the work that they ought to do.

Exodus 18:21 And provide out of all the people able men, such as fear God, in whom there is truth, and that hate avarice, and appoint of them rulers of thousands, and of hundreds, and of fifties, and of tens.

Exodus 18:22 Who may judge the people at all times: and when any great matter soever shall fall out, let them refer it to thee, and let them judge the lesser matters only: that so it may be lighter for thee, the burden being shared out unto others.

Exodus 18:23 If thou dost this, thou shalt fulfill the commandment of God, and shalt be able to bear his precepts: and all this people shall return to their places with peace.

Exodus 18:24 And when Moses heard this, he did all things that he had suggested unto him.

Exodus 18:25 And choosing able men out of all Israel, he appointed them rulers of the people, rulers over thousands, and over hundreds, and over fifties, and over tens.

Exodus 18:26 And they judged the people at all times: and whatsoever was of greater difficulty they referred to him, and they judged the easier cases only.

Exodus 18:27 And he let his kinsman depart: and he returned and went into his own country.

Exodus 19:1 In the third month of the departure of Israel out of the land of Egypt, on this day they came into the wilderness of Sinai:

Exodus 19:2 For departing out of Raphidim, and coming to the desert of Sinai, they camped in the same place, and there Israel pitched their tents over against the mountain.

Exodus 19:3 And Moses went up to God: and the Lord called unto him from the mountain, and said: Thus shalt thou say to the house of Jacob, and tell the children of Israel:

Exodus 19:4 You have seen what I have done to the Egyptians, how I have carried you upon the wings of eagles, and have taken you to myself.

Exodus 19:5 If therefore you will hear my voice, and keep my covenant, you shall be my peculiar possession above all people: for all the earth is mine.

Exodus 19:6 And you shall be to me a priestly kingdom, and a holy nation. Those are the words thou shalt speak to the children of Israel.

Exodus 19:7 Moses came, and calling together the elders of the people, he declared all the words which the Lord had commanded.

Exodus 19:8 And all the people answered together: All that the Lord hath spoken, we will do. And when Moses had related the people's words to the Lord,

Exodus 19:9 The Lord said to him: Lo, now will I come to thee in the darkness of a cloud, that the people may hear me speaking to thee, and may believe thee for ever. And Moses told the words of the people to the Lord.

Exodus 19:10 And he said to him: Go to the people, and sanctify them today, and tomorrow, and let them wash their garments.

Exodus 19:11 And let them be ready against the third day: for on the third day the Lord will come down in the sight of all the people upon mount Sinai.

Exodus 19:12 And thou shalt appoint certain limits to the people round about, and thou shalt say to them: Take heed you go not up into the mount, and that ye touch not the borders thereof: every one that toucheth the mount dying he shall die.

Exodus 19:13 No hands shall touch him, but he shall be stoned to death, or shall be shot through with arrows: whether it be beast, or man, he shall not live. When the trumpet shall begin to sound, then let them go up into the mount.

Exodus 19:14 And Moses came down from the mount to the people, and sanctified them. And when they had washed their garments,

Exodus 19:15 He said to them: Be ready against the third day, and come not near your wives.

Exodus 19:16 And now the third day was come, and the morning appeared: and behold thunders began to be heard, and lightning to flash, and a very thick cloud to cover the mount, and the noise of the trumpet sounded exceeding loud, and the people that was in the camp, feared.

Exodus 19:17 And when Moses had brought them forth to meet God from the place of the camp, they stood at the bottom of the mount.

Exodus 19:18 And all mount Sinai was on a smoke: because the Lord was come down upon it in fire, and the smoke arose from it as out of a furnace: and all the mount was terrible.

Exodus 19:19 And the sound of the trumpet grew by degrees louder and louder, and was drawn out to a greater length: Moses spoke, and God answered him.

Exodus 19:20 And the Lord came down upon mount Sinai, in the very top of the mount, and he called Moses unto the top thereof. And when he was gone up thither,

Exodus 19:21 He said unto him: Go down, and charge the people: lest they should have a mind to pass the limits to see the Lord, and a very great multitude of them should perish.

Exodus 19:22 The priests also that come to the Lord, let them be sanctified, lest he strike them.

Exodus 19:23 And Moses said to the Lord: The people cannot come up to mount Sinai: for thou did charge, and command, saying: Set limits about the mount, and sanctify it.

Exodus 19:24 And the Lord said to him: Go, get thee down: and thou shalt come up, thou and Aaron with thee: but let not the priests and the people pass the limits, nor come up to the Lord, lest he kill them.

Exodus 19:25 And Moses went down to the people and told them all.

Exodus 20:1 And the Lord spoke all these words:

Exodus 20:2 I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

Exodus 20:3 Thou shalt not have strange gods before me.

Exodus 20:4 Thou shalt not make to thyself a graven thing, nor the likeness of any thing that is in heaven above, or in the earth beneath, nor of those things that are in the waters under the earth.

Exodus 20:5 Thou shalt not adore them, nor serve them: I am the Lord thy God, mighty, jealous, visiting the iniquity of the fathers upon the children, unto the third and fourth generation of them that hate me:

Exodus 20:6 And shewing mercy unto thousands to them that love me, and keep my commandments.

Exodus 20:7 Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that shall take the name of the Lord his God in vain.

Exodus 20:8 Remember that thou keep holy the sabbath day.

Exodus 20:9 Six days shalt thou labour, and shalt do all thy works.

Exodus 20:10 But on the seventh day is the sabbath of the Lord thy God: thou shalt do no work on it, thou nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thy beast, nor the stranger that is within thy gates.

Exodus 20:11 For in six days the Lord made heaven and earth, and the sea, and all things that are in them, and rested on the seventh day: therefore the Lord blessed the seventh day, and sanctified it.

Exodus 20:12 Honour thy father and thy mother, that thou mayest be longlived upon the land which the Lord thy God will give thee.

Exodus 20:13 Thou shalt not kill.

Exodus 20:14 Thou shalt not commit adultery.

Exodus 20:15 Thou shalt not steal.

Exodus 20:16 Thou shalt not bear false witness against thy neighbour.

Exodus 20:17 Thou shalt not covet thy neighbour's house: neither shalt thou desire his wife, nor his servant, nor his handmaid, nor his ox, nor his ass, nor any thing that is his.

Exodus 20:18 And all the people saw the voices and the flames, and the sound of the trumpet, and the mount smoking: and being terrified and struck with fear, they stood afar off,

Exodus 20:19 Saying to Moses: Speak thou to us, and we will hear: let not the Lord speak to us, lest we die.

Exodus 20:20 And Moses said to the people: Fear not: for God is come to prove you, and that the dread of him might be in you, and you should not sin.

Exodus 20:21 And the people stood afar off. But Moses went to the dark cloud wherein God was.

Exodus 20:22 And the Lord said to Moses: Thus shalt thou say to the children of Israel: You have seen that I have spoken to you from heaven.

Exodus 20:23 You shall not make gods of silver, nor shall you make to yourselves gods of gold.

Exodus 20:24 You shall make an altar of earth unto me, and you shall offer upon it your holocausts and peace offerings, your sheep and oxen, in every place where the memory of my name shall be: I will come to thee, and will bless thee.

Exodus 20:25 And if thou make an altar of stone unto me, thou shalt not build it of hewn stones: for if thou lift up a tool upon it, it shall be defiled.

Exodus 20:26 Thou shalt not go up by steps unto my altar, lest thy nakedness be discovered.

Exodus 21:1 These are the judgments which thou shalt set before them.

Exodus 21:2 If thou buy a Hebrew servant, six years shall he serve thee: in the seventh he shall go out free for nothing.

Exodus 21:3 With what raiment he came in, with the like let him go out: if having a wife, his wife also shall go out with him.

Exodus 21:4 But if his master gave him a wife, and she hath borne sons and daughters: the woman and her children shall be her master's: but he himself shall go out with his raiment.

Exodus 21:5 And if the servant shall say: I love my master and my wife and children, I will not go out free:

Exodus 21:6 His master shall bring him to the gods, and he shall be set to the door and the posts, and he shall bore his ear through with an awl: and he shall be his servant for ever.

Exodus 21:7 If any man sell his daughter to be a servant, she shall not go out as bondwomen are wont to go out.

Exodus 21:8 If she displease the eyes of her master to whom she was delivered, he shall let her go: but he shall have no power to sell her to a foreign nation, if he despise her.

Exodus 21:9 But if he have betrothed her to his son, he shall deal with her after the manner of daughters.

Exodus 21:10 And if he take another wife for him, he shall provide her a marriage, and raiment, neither shall he refuse the price of her chastity.

Exodus 21:11 If he do not these three things, she shall go out free without money.

Exodus 21:12 He that striketh a man with a will to kill him, shall be put to death.

Exodus 21:13 But he that did not lie in wait for him, but God delivered him into his hands: I will appoint thee a place to which he must flee.

Exodus 21:14 If a man kill his neighbour on set purpose and by lying in wait for him: thou shalt take him away from my altar, that he may die.

Exodus 21:15 He that striketh his father or mother, shall be put to death.

Exodus 21:16 He that shall steal a man, and sell him, being convicted of guilt, shall be put to death.

Exodus 21:17 He that curseth his father, or mother, shall die the death.

Exodus 21:18 If men quarrel, and the one strike his neighbour with a stone or with his fist, and he die not, but keepeth his bed:

Exodus 21:19 If he rise again and walk abroad upon his staff, he that struck him shall be quit, yet so that he make restitution for his work, and for his expenses upon the physicians.

Exodus 21:20 He that striketh his bondman or bondwoman with a rod, and they die under his hands, shall be guilty of the crime.

Exodus 21:21 But if the party remain alive a day or two, he shall not be subject to the punishment, because it is his money.

Exodus 21:22 If men quarrel, and one strike a woman with child, and she miscarry indeed, but live herself: he shall be answerable for so much damage as the woman's husband shall require, and as arbiters shall award.

Exodus 21:23 But if her death ensue thereupon, he shall render life for life.

Exodus 21:24 Eye for eye, tooth for tooth, hand for hand, foot for foot,

Exodus 21:25 Burning for burning, wound for wound, stripe for stripe.

Exodus 21:26 If any man strike the eye of his manservant or maidservant, and leave them but one eye, he shall let them go free for the eye which he put out.

Exodus 21:27 Also if he strike out a tooth of his manservant or maidservant, he shall in like manner make them free.

Exodus 21:28 If an ox gore a man or a woman, and they die, he shall be stoned: and his flesh shall not be eaten, but the owner of the ox shall be quit.

Exodus 21:29 But if the ox was wont to push with his horn yesterday and the day before, and they warned his master, and he did not shut him up, and he shall kill a man or a woman: then the ox shall be stoned, an his owner also shall be put to death.

Exodus 21:30 And if they set a price upon him, he shall give for his life whatsoever is laid upon him.

Exodus 21:31 If he have gored a son, or a daughter, he shall fall under the like sentence.

Exodus 21:32 If he assault a bondman or a bond woman, he shall give thirty sicles of silver to their master, and the ox shall be stoned.

Exodus 21:33 If a man open a pit, and dig one, and cover it not, and an ox or an ass fall into it,

Exodus 21:34 The owner of the pit shall pay the price of the beasts: and that which is dead shall be his own.

Exodus 21:35 If one man's ox gore another man's ox, and he die: they shall sell the live ox, and shall divide the price, and the carcass of that which died they shall part between them:

Exodus 21:36 But if he knew that his ox was wont to push yesterday and the day before, and his master did not keep him in: he shall pay ox for ox, and shall take the whole carcass.

Exodus 22:1 If any man steal an ox or a sheep, and kill or sell it: he shall restore five oxen for one ox, and four sheep for one sheep.

Exodus 22:2 If a thief be found breaking open a house or undermining it, and be wounded so as to die: he that slew him shall not be guilty of blood.

Exodus 22:3 But if he did this when the sun is risen, he hath committed murder, and he shall die. If he have not wherewith to make restitution for the theft, he shall be sold.

Exodus 22:4 If that which he stole be found with him, alive, either ox, or ass, or sheep: he shall restore double.

Exodus 22:5 If any man hurt a field or a vineyard, and put in his beast to feed upon that which is other men's: he shall restore the best of whatsoever he hath in his own field, or in his vineyard, according to the estimation of the damage.

Exodus 22:6 If a fire breaking out light upon thorns, and catch stacks of corn, or corn standing in the fields, he that kindled the fire shall make good the loss.

Exodus 22:7 If a man deliver money, or any vessel unto his friend to keep, and they be stolen away from him that received them: if the thief be found he shall restore double:

Exodus 22:8 If the thief be not known, the master of the house shall be brought to the gods, and shall swear that he did not lay his hand upon his neighbour's goods,

Exodus 22:9 To do any fraud, either in ox, or in ass, or sheep, or raiment, or any thing that may bring damage: the cause of both parties shall come to the gods: and if they give judgment, he shall restore double to his neighbour.

Exodus 22:10 If a man deliver ass, ox, sheep, or any beast, to his neighbour's custody, and it die, or be hurt, or be taken by enemies, and no man saw it:

Exodus 22:11 There shall be an oath between them, that he did not put forth his hand to his neighbour's goods: and the owner shall accept of the oath; and he shall not be compelled to make restitution.

Exodus 22:12 But if it were taken away by stealth, he shall make the loss good to the owner.

Exodus 22:13 If it were eaten by a beast, let him bring to him that which was slain, and he shall not make restitution.

Exodus 22:14 If a man borrow of his neighbour any of these things, and it be hurt or die, the owner not being present, he shall be obliged to make restitution.

Exodus 22:15 But if the owner be present, he shall not make restitution, especially if it were hired and came for the hire of his work.

Exodus 22:16 If a man seduce a virgin not yet espoused, and lie with her: he shall endow her, and have her to wife.

Exodus 22:17 If the maid's father will not give her to him, he shall give money according to the dowry, which virgins are wont to receive.

Exodus 22:18 Wizards thou shalt not suffer to live.

Exodus 22:19 Whosoever copulateth with a beast shall be put to death.

Exodus 22:20 He that sacrificeth to gods, shall be put to death, save only to the Lord.

Exodus 22:21 Thou shalt not molest a stranger, nor afflict him: for yourselves also were strangers in the land of Egypt.

Exodus 22:22 You shall not hurt a widow or an orphan.

Exodus 22:23 If you hurt them they will cry out to me, and I will hear their cry:

Exodus 22:24 And my rage shall be enkindled, and I will strike you with the sword, and your wives shall be widows, and your children fatherless.

Exodus 22:25 If thou lend money to any of my people that is poor, that dwelleth with thee, thou shalt not be hard upon them as an extortioner, nor oppress them with usuries.

Exodus 22:26 If thou take of thy neighbour a garment in pledge, thou shalt give it him again before sunset.

Exodus 22:27 For that same is the only thing wherewith he is covered, the clothing of his body, neither hath he any other to sleep in: if he cry to me, I will hear him, because I am compassionate.

Exodus 22:28 Thou shalt not speak ill of the gods, and the prince of thy people thou shalt not curse.

Exodus 22:29 Thou shalt not delay to pay thy tithes and thy firstfruits: thou shalt give the firstborn of thy sons to me.

Exodus 22:30 Thou shalt do the same with the firstborn of thy oxen also and sheep: seven days let it be with its dam, the eighth day thou shalt give it to me.

Exodus 22:31 You shall be holy men to me: the flesh that beasts have tasted of before, you shall not eat, but shall cast it to the dogs.

Exodus 23:1 Thou shalt not receive the voice of a lie: neither shalt thou join thy hand to bear false witness for a wicked person.

Exodus 23:2 Thou shalt not follow the multitude to do evil: neither shalt thou yield in judgment, to the opinion of the most part, to stray from the truth.

Exodus 23:3 Neither shalt thou favour a poor man in judgment.

Exodus 23:4 If thou meet thy enemy’s ox or ass going astray, bring it back to him.

Exodus 23:5 If thou see the ass of him that hateth thee lie underneath his burden, thou shalt not pass by, but shalt lift him up with him.

Exodus 23:6 Thou shalt not go aside in the poor man’s judgment.

Exodus 23:7 Thou shalt fly lying. The innocent and just person thou shalt not put to death: because I abhor the wicked.

Exodus 23:8 Neither shalt thou take bribes, which even blind the wise, and pervert the words of the just.

Exodus 23:9 Thou shalt not molest a stranger, for you know the hearts of strangers: for you also were strangers in the land of Egypt.

Exodus 23:10 Six years thou shalt sow thy ground, and shalt gather the corn thereof.

Exodus 23:11 But the seventh year thou shalt let it alone, and suffer it to rest, that the poor of thy people may eat, and whatsoever shall be left, let the beasts of the field eat it: so shalt thou do with thy vineyard and thy oliveyard.

Exodus 23:12 Six days thou shalt work: the seventh day thou shalt cease, that thy ox and thy ass may rest: and the son of thy handmaid and the stranger may be refreshed.

Exodus 23:13 Keep all things that I have said to you. And by the name of strange gods you shall not swear, neither shall it be heard out of your mouth.

Exodus 23:14 Three times every year you shall celebrate feasts to me.

Exodus 23:15 Thou shalt keep the feast of unleavened bread. Seven days shalt thou eat unleavened bread, as I commanded thee, in the time of the month of new corn, when thou didst come forth out of Egypt: thou shalt not appear empty before me.

Exodus 23:16 And the feast of the harvest of the firstfruits of thy work, whatsoever thou hast sown in the field. The feast also in the end of the year, when thou hast gathered in all thy corn out of the field.

Exodus 23:17 Thrice a year shall all thy males appear before the Lord thy God.

Exodus 23:18 Thou shalt not sacrifice the blood of my victim upon leaven, neither shall the fat of my solemnity remain until the morning.

Exodus 23:19 Thou shalt carry the firstfruits of the corn of thy ground to the house of the Lord thy God. Thou shalt not boil a kid in the milk of his dam.

Exodus 23:20 Behold I will send my angel, who shall go before thee, and keep thee in thy journey, and bring thee into the place that I have prepared.

Exodus 23:21 Take notice of him, and hear his voice, and do not think him one to be contemned: for he will not forgive when thou hast sinned, and my name is in him.

Exodus 23:22 But if thou wilt hear his voice, and do all that I speak, I will be an enemy to thy enemies, and will afflict them that afflict thee.

Exodus 23:23 And my angel shall go before thee, and shall bring thee in unto the Amorrhite, and the Hethite, and the Pherezite, and the Chanaanite, and the Hevite, and the Jebusite, whom I will destroy.

Exodus 23:24 Thou shalt not adore their gods, nor serve them. Thou shalt not do their works, but shalt destroy them, and break their statues.

Exodus 23:25 And you shall serve the Lord your God, that I may bless your bread and your waters, and may take away sickness from the midst of thee.

Exodus 23:26 There shall not be one fruitless nor barren in thy land: I will fill the number of thy days.

Exodus 23:27 I will send my fear before thee, and will destroy all the people to whom thou shalt come: and will turn the backs of all thy enemies before thee.

Exodus 23:28 Sending out hornets before, that shall drive away the Hevite, and the Chanaanite, and the Hethite, before thou come in.

Exodus 23:29 I will not cast them out from thy face in one year: lest the land be brought into a wilderness, and the beasts multiply against thee.

Exodus 23:30 By little and little I will drive them out from before thee, till thou be increased, and dost possess the land.

Exodus 23:31 And I will set thy bounds from the Red Sea to the sea of the Palestines, and from the desert to the river: I will deliver the inhabitants of the land into your hands, and will drive them out from before you.

Exodus 23:32 Thou shalt not enter into league with them, nor with their gods.

Exodus 23:33 Let them not dwell in thy land, lest perhaps thy make thee sin against me, if thou serve their god: which undoubtedly will be a scandal to thee.

Exodus 24:1 And he said to Moses: Come up to the Lord, thou, and Aaron, Nadab, and Abiu, and seventy of the ancients of Israel, and you shall adore afar off.

Exodus 24:2 And Moses alone shall come up to the Lord, but they shall not come nigh; neither shall the people come up with him.

Exodus 24:3 So Moses came and told the people all the words of the Lord, and all the judgments: and all the people answered with one voice: We will do all the words of the Lord, which he hath spoken.

Exodus 24:4 And Moses wrote all the words of the Lord: and rising in the morning he built an altar at the foot of the mount, and twelve titles according to the twelve tribes of Israel.

Exodus 24:5 And he sent young men of the children of Israel, and they offered holocausts, and sacrificed pacific victims of calves to the Lord.

Exodus 24:6 Then Moses took half of the blood, and put it into bowls: and the rest he poured upon the altar.

Exodus 24:7 And taking the book of the covenant, he read it in the hearing of the people: and they said: All things that the Lord hath spoken we will do, we will be obedient.

Exodus 24:8 And he took the blood and sprinkled it upon the people, and he said: This is the blood of the covenant which the Lord hath made with you concerning all these words.

Exodus 24:9 Then Moses and Aaron, Nadab and Abiu, and seventy of the ancients of Israel went up:

Exodus 24:10 And they saw the God of Israel: and under his feet as it were a work of sapphire stone, and as the heaven, when clear.

Exodus 24:11 Neither did he lay his hand upon those of the children of Israel, that retired afar off, and they saw God, and they did eat and drink.

Exodus 24:12 And the Lord said to Moses: Come up to me into the mount, and be there: and I will give thee tables of stone, and the law, and the commandments which I have written: that thou mayst teach them.

Exodus 24:13 Moses rose up, and his minister Josue: and Moses going up into the mount of God,

Exodus 24:14 Said to the ancients: Wait ye here till we return to you. You have Aaron and Hur with you: if any question shall arise, you shall refer it to them.

Exodus 24:15 And when Moses was gone up, a cloud covered the mount.

Exodus 24:16 And the glory of the Lord dwelt upon Sinai, covering it with a cloud six days: and the seventh day he called him out of the midst of the cloud.

Exodus 24:17 And the sight of the glory of the Lord was like a burning fire upon the top of the mount, in the eyes of the children of Israel.

Exodus 24:18 And Moses, entering into the midst of the cloud, went up into the mountain: and he was there forty days, and forty nights.

Exodus 25:1 And the Lord spoke to Moses, saying:

Exodus 25:2 Speak to the children of Israel, that they bring firstfruits to me: of every man that offereth of his own accord, you shall take them.

Exodus 25:3 And these are the things you must take: gold, and silver, and brass,

Exodus 25:4 Violet and purple, and scarlet twice dyed, and fine linen, and goats' hair,

Exodus 25:5 And rams' skins dyed red, and violet skins, and setim wood:

Exodus 25:6 Oil to make lights: spices for ointment, and for sweetsmelling incense:

Exodus 25:7 Onyx stones, and precious stones to adorn the ephod and the rational.

Exodus 25:8 And they shall make me a sanctuary, and I will dwell in the midst of them:

Exodus 25:9 According to all the likeness of the tabernacle which I will shew thee, and of all the vessels for the service thereof: and thus you shall make it:

Exodus 25:10 Frame an ark of setim wood, the length whereof shall be of two cubits and a half: the breadth, a cubit and a half: the height, likewise, a cubit and a half.

Exodus 25:11 And thou shalt overlay it with the purest gold within and without: and over it thou shalt make a golden crown round about:

Exodus 25:12 And four golden rings, which thou shall put at the four corners of the ark: let two rings be on the one side, and two on the other.

Exodus 25:13 Thou shalt make bars also of setim wood, and shalt overlay them with gold.

Exodus 25:14 And thou shalt put them in through the rings that are in the sides of the ark, that it may be carried on them.

Exodus 25:15 And they shall be always in the rings, neither shall they at any time be drawn out of them.

Exodus 25:16 And thou shalt put in the ark the testimony which I will give thee.

Exodus 25:17 Thou shalt make also a propitiatory of the purest gold: the length thereof shall be two cubits and a half, and the breadth a cubit and a half.

Exodus 25:18 Thou shalt make also two cherubims of beaten gold, on the two sides of the oracle.

Exodus 25:19 Let one cherub be on the one side, and the other on the other.

Exodus 25:20 Let them cover both sides of the propitiatory, spreading their wings, and covering the oracle, and let them look one towards the other, their faces being turned towards the propitiatory wherewith the ark is to be covered.

Exodus 25:21 In which thou shalt put the testimony that I will give thee.

Exodus 25:22 Thence will I give orders, and will speak to thee over the propitiatory, and from the midst of the two cherubims, which shall be upon the ark of the testimony, all things which I will command the children of Israel by thee.

Exodus 25:23 Thou shalt make a table also of setim wood, of two cubits in length, and a cubit in breadth, and a cubit and half in height.

Exodus 25:24 And thou shalt overlay it with the purest gold: and thou shalt make to it a golden ledge round about.

Exodus 25:25 And to the ledge itself a polished crown, four inches high: and over the same another little golden crown.

Exodus 25:26 Thou shalt prepare also four golden rings, and shalt put them in the four corners of the same table over each foot.

Exodus 25:27 Under the crown shall the golden rings be, that the bars may be put through them, and the table may be carried.

Exodus 25:28 The bars also themselves thou shalt make of setim wood, and shalt overlay them with gold to bear up the table.

Exodus 25:29 Thou shalt prepare also dishes, and bowls, censers, and cups, wherein the libations are to be offered of the purest gold.

Exodus 25:30 And thou shalt set upon the table loaves of proposition in my sight always.

Exodus 25:31 Thou shalt make also a candlestick of beaten work of the finest gold, the shaft thereof, and the branches, the cups, and the bowls, and the lilies going forth from it.

Exodus 25:32 Six branches shall come out of the sides, three out of the one side, and three out of the other.

Exodus 25:33 Three cups as it were nuts to every branch, and a bowl withal, and a lily; and three cups, likewise of the fashion of nuts in the other branch, and a bowl withal, and a lily. Such shall be the work of the six branches, that are to come out from the shaft:

Exodus 25:34 And in the candlestick itself shall be four cups in the manner of a nut, and at every one, bowls and lilies.

Exodus 25:35 Bowls under two branches in three places, which together make six coming forth out of one shaft.

Exodus 25:36 And both the bowls and the branches shall be of the same beaten work of the purest gold.

Exodus 25:37 Thou shalt make also seven lamps, and shalt set them upon the candlestick, to give light over against.

Exodus 25:38 The snuffers also and where the snuffings shall be put out, shall be made of the purest gold.

Exodus 25:39 The whole weight of the candlestick with all the furniture thereof shall be a talent of the purest gold.

Exodus 25:40 Look and make it according to the pattern, that was shewn thee in the mount.

Exodus 26:1 And thou shalt make the tabernacle in this manner: Thou shalt make ten curtains of fine twisted linen, and violet and purple, and scarlet twice dyed, diversified with embroidery.

Exodus 26:2 The length of one curtain shall be twenty-eight cubits, the breadth shall be four cubits. All the curtains shall be of one measure.

Exodus 26:3 Five curtains shall be joined one to another, and the other five shall be coupled together in like manner.

Exodus 26:4 Thou shalt make loops of violet in the sides and tops of the curtains, that they may be joined one to another.

Exodus 26:5 Every curtain shall have fifty loops on both sides, so set on, that one loop may be against another loop, and one may be fitted to the other.

Exodus 26:6 Thou shalt make also fifty rings of gold wherewith the veils of the curtains are to be joined, that it may be made one tabernacle.

Exodus 26:7 Thou shalt make also eleven curtains of goats' hair, to cover the top of the tabernacle.

Exodus 26:8 The length of one hair curtain shall be thirty cubits: and the breadth four: the measure of all the curtains shall be equal.

Exodus 26:9 Five of which thou shalt couple by themselves, and the six others thou shalt couple one to another, so as to double the sixth curtain in the front of the roof.

Exodus 26:10 Thou shalt make also fifty loops in the edge of one curtain, that it may be joined with the other: and fifty loops in the edge of the other curtain, that it may be coupled with its fellow.

Exodus 26:11 Thou shalt make also fifty buckles of brass, wherewith the loops may be joined, that of all there may be made one covering.

Exodus 26:12 And that which shall remain of the curtains, that are prepared for the roof, to wit, one curtain that is over and above, with the half thereof thou shalt cover the back parts of the tabernacle.

Exodus 26:13 And there shall hang down a cubit on the one side, and another on the other side, which is over and above in the length of the curtains, fencing both sides of the tabernacle.

Exodus 26:14 Thou shalt make also another cover to the roof, of rams' skins dyed red; and over that again another cover of violet coloured skins.

Exodus 26:15 Thou shalt make also the boards of the tabernacle standing upright of setim wood.

Exodus 26:16 Let every one of them be ten cubits in length, and in breadth on cubit and a half.

Exodus 26:17 In the sides of the boards shall be made two mortises, whereby one board may be joined to another board: and after this manner shall all the boards be prepared.

Exodus 26:18 Of which twenty shall be in the south side southward.

Exodus 26:19 For which thou shalt cast forty sockets of silver, that under every board may be put two sockets at the two corners.

Exodus 26:20 In the second side also the tabernacle that looketh to the north, there shall be twenty boards,

Exodus 26:21 Having forty sockets of silver, two sockets shall be put under each board.

Exodus 26:22 But on the west side of the tabernacle thou shalt make six boards.

Exodus 26:23 And again other two which shall be erected in the corners at the back of the tabernacle.

Exodus 26:24 And they shall be joined together from beneath unto the top, and one joint shall hold them all. The like joining shall be observed for the two boards also that are to be put in the corners.

Exodus 26:25 And they shall be in all eight boards, and their silver sockets sixteen, reckoning two sockets for each board.

Exodus 26:26 Thou shalt make also five bars of setim wood, to hold together the boards on one side of the tabernacle.

Exodus 26:27 And five others on the other side, and as many at the west side:

Exodus 26:28 And they shall be put along by the midst of the boards from one end to the other.

Exodus 26:29 The boards also themselves thou shalt overlay with gold, and shall cast rings of gold to be set upon them, for places for the bars to hold together boardwork: which bars thou shalt cover with plates of gold.

Exodus 26:30 And thou shalt rear up the tabernacle according to the pattern that was shewn thee in the mount.

Exodus 26:31 Thou shalt make also a veil of violet and purple, and scarlet twice dyed, and fine twisted linen, wrought with embroidered work, and goodly variety:

Exodus 26:32 And thou shalt hang it up before four pillars of setim wood, which themselves also shall be overlaid with gold, and shall have heads of gold, but sockets of silver.

Exodus 26:33 And the veils shall be hanged on with rings, and within it thou shalt put the ark of the testimony, and the sanctuary, and the holy of holies shall be divided with it.

Exodus 26:34 And thou shalt set the propitiatory upon the ark of the testimony in the holy of holies.

Exodus 26:35 And the table without the veil: and over against the table the candlestick in the south side of the tabernacle; for the table shall stand in the north side.

Exodus 26:36 Thou shalt make also a hanging in the entrance of the tabernacle of violet and purple, and scarlet twice dyed, and fine twisted linen with embroidered work.

Exodus 26:37 And thou shalt overlay with gold five pillars of setim wood, before which the hanging shall be drawn: their heads shall be of gold, and the sockets of brass.

Exodus 27:1 Thou shalt make also an altar of setim wood, which shall be five cubits long and as many broad, that is, foursquare, and three cubits high.

Exodus 27:2 And there shall be horns at the four corners of the same: and thou shalt cover it with brass.

Exodus 27:3 And thou shalt make for the uses thereof pans to receive the ashes, and tongs and fleshhooks, and firepans: all its vessels thou shalt make of brass.

Exodus 27:4 And a grate of brass in manner of a net: at the four corners of which shall be four rings of brass,

Exodus 27:5 Which thou shalt put under the hearth of the altar: and the grate shall be even to the midst of the altar.

Exodus 27:6 Thou shalt make also two bars for the altar of setim wood, which thou shalt cover with plates of brass:

Exodus 27:7 And thou shalt draw them through rings, and they shall be on both sides of the altar to carry it.

Exodus 27:8 Thou shalt not make it solid, but empty and hollow in the inside, as it was shewn thee in the mount.

Exodus 27:9 Thou shalt make also the court of the tabernacle, in the south side whereof southward there shall be hangings of fine twisted linen of a hundred cubits long for one side.

Exodus 27:10 And twenty pillars with as many sockets of brass, the heads of which with their engraving of silver.

Exodus 27:11 In like manner also on the north side there shall be hangings of a hundred cubits long, twenty pillars, and as many sockets of brass, and their heads with their engraving of silver.

Exodus 27:12 But in the breadth of the court, that looketh to the west, there shall be hangings of fifty cubits, and ten pillars, and as many sockets.

Exodus 27:13 In that breadth also of the court, which looketh to the east, there shall be fifty cubits.

Exodus 27:14 In which there shall be for one side hangings of fifteen cubits, and three pillars and as many sockets.

Exodus 27:15 And in the other side there shall be hangings of fifteen cubits, with three pillars and as many sockets.

Exodus 27:16 And in the entrance of the court there shall be made a hanging of twenty cubits of violet and purple, and scarlet twice dyed, and fine twisted linen, with embroidered work: it shall have four pillars with as many sockets.

Exodus 27:17 All the pillars of the court round about shall be garnished with plates of silver, silver heads and sockets of brass.

Exodus 27:18 In length the court shall take up a hundred cubits, in breadth fifty, the height shall be of five cubits, and it shall be made of fine twisted linen, and shall have sockets of brass.

Exodus 27:19 All the vessels of the tabernacle for all uses and ceremonies, and the pins both of it, and of the court, thou shalt make of brass.

Exodus 27:20 Command the children of Israel that they bring thee the purest oil of the olives, and beaten with a pestle: that a lamp may burn always,

Exodus 27:21 In the tabernacle of the testimony without the veil that hangs before the testimony. And Aaron and his sons shall order it, that it may give light before the Lord until the morning. It shall be a perpetual observance throughout their successions among the children of Israel.

Exodus 28:1 Take unto thee also Aaron thy brother with his sons, from among the children of Israel, that they may minister to me in the priest’s office: Aaron, Nadab, and Abiu, Eleazar, and Ithamar.

Exodus 28:2 And thou shalt make a holy vesture for Aaron thy brother for glory and for beauty.

Exodus 28:3 And thou shalt speak to all the wise of heart, whom I have filled with the spirit of wisdom, that they may make Aaron’s vestments, in which he being consecrated may minister to me.

Exodus 28:4 And these shall be the vestments that they shall make: A rational and an ephod, a tunick and a strait linen garment, a mitre and a girdle. They shall make the holy vestments for thy brother Aaron and his sons, that they may do the office of priesthood unto me.

Exodus 28:5 And they shall take gold, and violet, and purple, and scarlet twice dyed, and fine linen.

Exodus 28:6 And they shall make the ephod of gold, and violet, and purple, and scarlet twice dyed, and fine twisted linen, embroidered with divers colours.

Exodus 28:7 It shall have the two edges joined in the top on both sides, that they may be closed together.

Exodus 28:8 The very workmanship also and all the variety of the work shall be of gold, and violet, and purple, and scarlet twice dyed, and fine twisted linen.

Exodus 28:9 And thou shalt take two onyx stones, and shalt grave on them the names of the children of Israel:

Exodus 28:10 Six names on one stone, and the other six on the other, according to the order of their birth.

Exodus 28:11 With the work of an engraver and the graving of a jeweller, thou shalt engrave them with the names of the children of Israel, set in gold and compassed about:

Exodus 28:12 And thou shalt put them in both sides of the ephod, a memorial for the children of Israel. And Aaron shall bear their names before the Lord upon both shoulders, for a remembrance.

Exodus 28:13 Thou shalt make also hooks of gold.

Exodus 28:14 And two little chains of the purest gold linked one to another, which thou shalt put into the hooks.

Exodus 28:15 And thou shalt make the rational of judgment with embroidered work of divers colours, according to the workmanship of the ephod, of gold, violet, and purple, and scarlet twice dyed, and fine twisted linen.

Exodus 28:16 It shall be foursquare and doubled: it shall be the measure of a span both in length and in breadth.

Exodus 28:17 And thou shalt set in it four rows of stones: in the first row shall be a sardius stone, and a topaz, and an emerald:

Exodus 28:18 In the second a carbuncle, a sapphire and a jasper.

Exodus 28:19 In the third a ligurius, an agate, and an amethyst:

Exodus 28:20 In the fourth a chrysolite, an onyx, and a beryl. They shall be set in gold by their rows.

Exodus 28:21 And they shall have the names of the children of Israel: with twelve names shall they be engraved, each stone with the name of one according to the twelve tribes.

Exodus 28:22 And thou shalt make on the rational chains linked one to another of the purest gold:

Exodus 28:23 And two rings of gold, which thou shalt put in the two ends at the top of the rational.

Exodus 28:24 And the golden chains thou shalt join to the rings, that are in the ends thereof:

Exodus 28:25 And the ends of the chains themselves thou shalt join together with two hooks on both sides of the ephod, which is towards the rational.

Exodus 28:26 Thou shalt make also two rings of gold which thou shalt put in the top parts of the rational, in the borders that are over against the ephod, and look towards the back parts thereof.

Exodus 28:27 Moreover also other two rings of gold, which are to be set on each side of the ephod beneath, that looketh towards the nether joining, that the rational may be fitted with the ephod,

Exodus 28:28 And may be fastened by the rings thereof unto the rings of the ephod with a violet fillet, that the joining artificially wrought may continue, and the rational and the ephod may not be loosed one from the other.

Exodus 28:29 And Aaron shall bear the names of the children of Israel in the rational of judgement upon his breast, when he shall enter into the sanctuary, a memorial before the Lord for ever.

Exodus 28:30 And thou shalt put in the rational of judgment doctrine and truth, which shall be on Aaron's breast, when he shall go in before the Lord: and he shall bear the judgment of the children of Israel on his breast, in the sight of the Lord always.

Exodus 28:31 And thou shalt make the tunick of the ephod all of violet,

Exodus 28:32 In the midst whereof above shall be a hole for the head, and a border round about it woven, as is wont to be made in the outmost parts of garments, that it may not easily be broken.

Exodus 28:33 And beneath at the feet of the same tunick round about, thou shalt make as it were pomegranates, of violet, and purple, and scarlet twice dyed, with little bells set between:

Exodus 28:34 So that there shall be a golden bell and a pomegranate, and again another golden bell and a pomegranate.

Exodus 28:35 And Aaron shall be vested with it in the office of his ministry, that the sound may be heard, when he goeth in and cometh out of the sanctuary, in the sight of the Lord, and that he may not die.

Exodus 28:36 Thou shalt make also a plate of the purest gold: wherein thou shalt grave with engraver's work, Holy to the Lord.

Exodus 28:37 And thou shalt tie it with a violet fillet, and it shall be upon the mitre,

Exodus 28:38 Hanging over the forehead of the high priest. And Aaron shall bear the iniquities of those things, which the children of Israel have offered and sanctified, in all their gifts and offerings. And the plate shall be always on his forehead, that the Lord may be well pleased with them.

Exodus 28:39 And thou shalt gird the tunick with fine linen, and thou shalt make a fine linen mitre, and a girdle of embroidered work.

Exodus 28:40 Moreover for the sons of Aaron thou shalt prepare linen tunicks, and girdles and mitres for glory and beauty:

Exodus 28:41 And with all these things thou shalt vest Aaron thy brother, and his sons with him. And thou shalt consecrate the hands of them all, and shalt sanctify them, that they may do the office of priesthood unto me.

Exodus 28:42 Thou shalt make also linen breeches, to cover the flesh of their nakedness from the reins to the thighs:

Exodus 28:43 And Aaron and his sons shall use them when they shall go in to the tabernacle of the testimony, or when they approach the altar to minister in the sanctuary, lest being guilty of iniquity they die. It shall be a law for ever to Aaron, and to his seed after him.

Exodus 29:1 And thou shalt also do this, that they may be consecrated to me in priesthood. Take a calf from the herd, and two rams without blemish,

Exodus 29:2 And unleavened bread, and a cake without leaven, tempered with oil, wafers also unleavened anointed with oil: thou shalt make them all of wheaten flour.

Exodus 29:3 And thou shalt put them in a basket and offer them: and the calf and the two rams.

Exodus 29:4 And thou shalt bring Aaron and his sons to the door of the tabernacle of the testimony. And when thou hast washed the father and his sons with water,

Exodus 29:5 Thou shalt clothe Aaron with his vestments, that is, with the linen garment and the tunick, and the ephod and the rational, which thou shalt gird with the girdle.

Exodus 29:6 And thou shalt put the mitre upon his head, and the holy plate upon the mitre,

Exodus 29:7 And thou shalt pour the oil of unction upon his head: and by this rite shall he be consecrated.

Exodus 29:8 Thou shalt bring his sons also and shalt put on them the linen tunicks, and gird them with a girdle:

Exodus 29:9 To wit, Aaron and his children, and thou shalt put mitres upon them: and they shall be priests to me by a perpetual ordinance. After thou shalt have consecrated their hands,

Exodus 29:10 Thou shalt present also the calf before the tabernacle of the testimony. And Aaron and his sons shall lay their hands upon his head, Exodus 29:11 And thou shalt kill him in the sight of the Lord, beside the door of the tabernacle of the testimony.

Exodus 29:12 And taking some of the blood of the calf, thou shalt put it upon the horns of the altar with thy finger, and the rest of the blood thou shalt pour at the bottom thereof.

Exodus 29:13 Thou shalt take also all the fat that covereth the entrails, and the caul of the liver, and the two kidneys, and the fat that is upon them, and shalt offer a burnt offering upon the altar:

Exodus 29:14 But the flesh of the calf and the hide and the dung, thou shalt burn abroad, without the camp, because it is for sin.

Exodus 29:15 Thou shalt take also one ram upon the head whereof Aaron and his sons shall lay their hands.

Exodus 29:16 And when thou hast killed him, thou shalt take of the blood thereof, and pour round about the altar:

Exodus 29:17 And thou shalt cut the ram in pieces, and having washed his entrails and feet, thou shalt put them upon the flesh that is cut in pieces, and upon his head.

Exodus 29:18 And thou shalt offer the whole ram for a burnt offering upon the altar: it is an oblation to the Lord, a most sweet savour of the victim of the Lord.

Exodus 29:19 Thou shalt take also the other ram, upon whose head Aaron and his sons shall lay their hands.

Exodus 29:20 And when thou hast sacrificed him, thou shalt take of his blood, and put upon the tip of the right ear of Aaron and of his sons, and upon the thumbs and great toes of their right hand and foot, and thou shalt pour the blood upon the altar round about.

Exodus 29:21 And when thou hast taken of the blood, that is upon the altar, and of the oil of unction, thou shalt sprinkle Aaron and his vesture, his sons and their vestments. And after they and their vestments are consecrated,

Exodus 29:22 Thou shalt take the fat of the ram, and the rump, and the fat that covereth the lungs, and the caul of the liver, and the two kidneys, and the fat that is upon them, and the right shoulder, because it is the ram of consecration.

Exodus 29:23 And one roll of bread, a cake tempered with oil, a wafer out of the basket of unleavened bread, which is set in the sight of the Lord.

Exodus 29:24 And thou shalt put all upon the hands of Aaron and of his sons, and shalt sanctify them elevating before the Lord.

Exodus 29:25 And thou shalt take all from their hands, and shalt burn them upon the altar for a holocaust, a most sweet savour in the sight of the Lord, because it is his oblation.

Exodus 29:26 Thou shalt take also the breast of the ram, wherewith Aaron was consecrated, and elevating it thou shalt sanctify it before the Lord, and it shall fall to thy share.

Exodus 29:27 And thou shalt sanctify both the consecrated breast, and the shoulder that thou didst separate of the ram,

Exodus 29:28 Wherewith Aaron was consecrated and his sons, and they shall fall to Aarons share and his sons' by a perpetual right from the children of Israel: because they are the choicest and the beginnings of their peace victims which they offer to the Lord.

Exodus 29:29 And the holy vesture, which Aaron shall use, his sons shall have after him, that they may be anointed, and their hands consecrated to it.

Exodus 29:30 He of his sons that shall be appointed high priest in his stead, and that shall enter into the tabernacle of the testimony to minister in the sanctuary, shall wear it seven days.

Exodus 29:31 And thou shalt take the ram of the consecration, and shalt boil the flesh thereof in the holy place:

Exodus 29:32 And Aaron and his sons shall eat it. The loaves also, that are in the basket, they shall eat in the entry of the tabernacle of the testimony,

Exodus 29:33 That it may be an atoning sacrifice, and the hands of the offerers may be sanctified. A stranger shall not eat of them, because they are holy.

Exodus 29:34 And if there remain of the consecrated flash, or of the bread till the morning, thou shalt burn the remainder with fire: they shall not be eaten, because they are sanctified.

Exodus 29:35 All that I have commanded thee, thou shalt do unto Aaron and his sons. Seven days shalt thou consecrate their hands:

Exodus 29:36 And thou shalt offer a calf for sin every day for expiation. And thou shalt cleanse the altar when thou hast offered the victim of expiation, and shalt anoint it to sanctify it.

Exodus 29:37 Seven days shalt thou expiate the altar and sanctify it, and it shall be most holy. Every one that shall touch it shall be holy.

Exodus 29:38 This is what thou shalt sacrifice upon the altar: Two lambs of a year old every day continually.

Exodus 29:39 One lamb in the morning and another in the evening.

Exodus 29:40 With one lamb a tenth part of flour tempered with beaten oil, of the fourth part of a hin, and wine for libation of the same measure.

Exodus 29:41 And the other lamb thou shalt offer in the evening, according to the rite of the morning oblation, and according to what we have said, for a savour of sweetness:

Exodus 29:42 It is a sacrifice to the Lord, by perpetual oblation unto your generations, at the door of the tabernacle of the testimony before the Lord, where I will appoint to speak unto thee.

Exodus 29:43 And there will I command the children of Israel, and the altar shall be sanctified by my glory.

Exodus 29:44 I will sanctify also the tabernacle of the testimony with the altar, and Aaron with his sons, to do the office of priesthood unto me.

Exodus 29:45 And I will dwell in the midst of the children of Israel, and will be their God:

Exodus 29:46 And they shall know that I am the Lord their God, who have brought them out of the land of Egypt, that I might abide among them, I the Lord their God.

Exodus 30:1 Thou shalt make also an altar to burn incense, of setim wood.

Exodus 30:2 It shall be a cubit in length, and another in breadth, that is, foursquare, and two in height. Horns shall go out of the same.

Exodus 30:3 And thou shalt overlay it with the purest gold, as well as the grate thereof, as the walls round about and the horns. And thou shalt make to it a crown of gold round about,

Exodus 30:4 And two golden rings under the crown on either side, that the bars may be put into them, and the altar be carried.

Exodus 30:5 And thou shalt make the bars also of setim wood, and shalt overlay them with gold.

Exodus 30:6 And thou shalt set the altar over against the veil, that hangeth before the ark of the testimony before the propitiatory wherewith the testimony is covered, where I will speak to thee.

Exodus 30:7 And Aaron shall burn sweet smelling incense upon it in the morning. When he shall dress the lamps, he shall burn it:

Exodus 30:8 And when he shall place them in the evening, he shall burn an everlasting incense before the Lord throughout your generations.

Exodus 30:9 You shall not offer upon it incense of another composition nor oblation, and victim, neither shall you offer libations.

Exodus 30:10 And Aaron shall pray upon the horns thereof once a year, with the blood of that which was offered for sin, and shall make atonement upon it in your generations. It shall be most holy to the Lord.

Exodus 30:11 And the Lord spoke to Moses, saying:

Exodus 30:12 When thou shalt take the sum of the children of Israel according to their number, every one of them shall give a price for their souls to the Lord, and there shall be no scourge among them, when they shall be reckoned.

Exodus 30:13 And this shall every one give that passeth at the naming, half a sicle according to the standard of the temple. A sicle hath twenty obols. Half a sicle shall be offered to the Lord.

Exodus 30:14 He that is counted in the number from twenty years and upwards, shall give the price.

Exodus 30:15 The rich man shall not add to half a sicle, and the poor man shall diminish nothing.

Exodus 30:16 And the money received which was contributed by the children of Israel, thou shalt deliver unto the uses of the tabernacle of the testimony, that it may be a memorial of them before the Lord, and he may be merciful to their souls.

Exodus 30:17 And the Lord spoke to Moses, saying:

Exodus 30:18 Thou shalt make also a brazen laver with its foot, to wash in: and thou shalt set it between the tabernacle of the testimony and the altar. And water being put into it,

Exodus 30:19 Aaron and his sons shall wash their hands and feet in it:

Exodus 30:20 When they are going into the tabernacle of the testimony, and when they are to come to the altar, to offer on it incense to the Lord,

Exodus 30:21 Lest perhaps they die. It shall be an everlasting law to him, and to his seed by successions.

Exodus 30:22 And the Lord spoke to Moses,

Exodus 30:23 Saying: Take spices, of principal and chosen myrrh five hundred sicles, and of cinnamon half so much, that is, two hundred and fifty sicles, of calamus in like manner two hundred and fifty.

Exodus 30:24 And of cassia five hundred sicles by the weight of the sanctuary, of oil of olives the measure hin:

Exodus 30:25 And thou shalt make the holy oil of unction, an ointment compounded after the art of the perfumer,

Exodus 30:26 And therewith thou shalt anoint the tabernacle of the testimony, and the ark of the testament,

Exodus 30:27 And the table with the vessels thereof, the candlestick and furniture thereof, the altars of incense,

Exodus 30:28 And of holocaust, and all the furniture that belongeth to the service of them.

Exodus 30:29 And thou shalt sanctify all, and they shall be most holy: he that shall touch them shall be sanctified.

Exodus 30:30 Thou shalt anoint Aaron and his sons, and shalt sanctify them, that they may do the office of priesthood unto me.

Exodus 30:31 And thou shalt say to the children of Israel: This oil of unction shall be holy unto me throughout your generations.

Exodus 30:32 The flesh of man shall not be anointed therewith, and you shall make none other of the same composition, because it is sanctified, and shall be holy unto you.

Exodus 30:33 What man soever shall compound such, and shall give thereof to a stranger, he shall be cut off from his people.

Exodus 30:34 And the Lord said to Moses: Take unto thee spices, stacte, and onycha, galbanum of sweet savour, and the clearest frankincense, all shall be of equal weight.

Exodus 30:35 And thou shalt make incense compounded by the work of the perfumer, well tempered together, and pure, and most worthy of sanctification.

Exodus 30:36 And when thou has beaten all into very small powder, thou shalt set of it before the tabernacle of the testimony, in the place where I will appear to thee. Most holy shall this incense be to you.

Exodus 30:37 You shall not make such a composition for your own uses, because it is holy to the Lord.

Exodus 30:38 What man soever shall make the like, to enjoy the smell thereof, he shall perish out of his people.

Exodus 31:1 And the Lord spoke to Moses, saying:

Exodus 31:2 Behold, I have called by name Beseleel the son of Uri the son of Hur of the tribe of Juda,

Exodus 31:3 And I have filled him with the spirit of God, with wisdom and understanding, and knowledge in all manner of work.

Exodus 31:4 To devise whatsoever may be artificially made of gold, and silver, and brass,

Exodus 31:5 Of marble, and precious stones, and variety of wood.

Exodus 31:6 And I have given him for his companion Ooliab the son of Achisamech of the tribe of Dan. And I have put wisdom in the heart of every skillful man, that they may make all things which I have commanded thee,

Exodus 31:7 The tabernacle of the covenant, and the ark of the testimony, and the propitiatory that is over it, and all the vessels of the tabernacle,

Exodus 31:8 And the table and the vessels thereof, the most pure candlestick with the vessels thereof, and the altars of incense,

Exodus 31:9 And of holocaust, and all their vessels, the laver with its foot,

Exodus 31:10 The holy vestments in the ministry for Aaron the priest, and for his sons, that they may execute their office about the sacred things:

Exodus 31:11 The oil of unction, and the incense of spices in the sanctuary, all things which I have commanded thee, shall they make.

Exodus 31:12 And the Lord spoke to Moses, saying:

Exodus 31:13 Speak to the children of Israel, and thou shalt say to them: See that thou keep my sabbath: because it is a sign between me and you in your generations: that you may know that I am the Lord, who sanctify you.

Exodus 31:14 Keep you my sabbath: for it is holy unto you: he that shall profane it, shall be put to death: he that shall do my work in it, his soul shall perish out of the midst of his people.

Exodus 31:15 Six days shall you do work: in the seventh day is the sabbath, the rest holy to the Lord. Every one that shall do any work on this day, shall die.

Exodus 31:16 Let the children of Israel keep the sabbath, and celebrate it in their generations. It is an everlasting covenant

Exodus 31:17 Between me and the children of Israel, and a perpetual sign. For in six days the Lord made heaven and earth, and in the seventh he ceased from work.

Exodus 31:18 And the Lord, when he had ended these words in mount Sinai, gave to Moses two stone tables of testimony, written with the finger of God.

Exodus 32:1 And the people seeing that Moses delayed to come down from the mount, gathering together against Aaron, said: Arise, make us gods, that may go before us: for as to this Moses, the man that brought us out of the land of Egypt, we know not what has befallen him.

Exodus 32:2 And Aaron said to them: Take the golden earrings from the ears of your wives, and your sons and daughters, and bring them to me.

Exodus 32:3 And the people did what he had commanded, bringing the earrings to Aaron.

Exodus 32:4 And when he had received them, he fashioned them by founders' work, and made of them a molten calf. And they said: These are thy gods, O Israel, that have brought thee out of the land of Egypt.

Exodus 32:5 And when Aaron saw this, he built an altar before it, and made proclamation by a crier's voice, saying: Tomorrow is the solemnity of the Lord.

Exodus 32:6 And rising in the morning, they offered holocausts, and peace victims, and the people sat down to eat, and drink, and they rose up to play.

Exodus 32:7 And the Lord spoke to Moses, saying: Go, get thee down: thy people, which thou hast brought out of the land of Egypt, hath sinned.

Exodus 32:8 They have quickly strayed from the way which thou didst shew them: and they have made to themselves a molten calf, and have adored it, and sacrificing victims to it, have said: These are thy gods, O Israel, that have brought thee out of the land of Egypt.

Exodus 32:9 And again the Lord said to Moses: See that this people is stiffnecked:

Exodus 32:10 Let me alone, that my wrath may be kindled against them, and that I may destroy them, and I will make of thee a great nation.

Exodus 32:11 But Moses besought the Lord his God, saying: Why, O Lord, is thy indignation kindled against thy people, whom thou hast brought out of the land of Egypt, with great power, and with a mighty hand?

Exodus 32:12 Let not the Egyptians say, I beseech thee: He craftily brought them out, that he might kill them in the mountains, and destroy them from the earth: let thy anger cease, and be appeased upon the wickedness of thy people.

Exodus 32:13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou sworest by thy own self, saying: I will multiply your seed as the stars of heaven: and this whole land that I have spoken of, I will give to you seed, and you shall possess it for ever.

Exodus 32:14 And the Lord was appeased from doing the evil which he had spoken against his people.

Exodus 32:15 And Moses returned from the mount, carrying the two tables of the testimony in his hand, written on both sides,

Exodus 32:16 And made by the work of God: the writing also of God was graven in the tables.

Exodus 32:17 And Josue hearing the noise of the people shouting, said to Moses: The noise of battle is heard in the camp.

Exodus 32:18 But he answered: It is not the cry of men encouraging to fight, nor the shout of men compelling to flee: but I hear the voice of singers.

Exodus 32:19 And when he came nigh to the camp, he saw the calf, and the dances: and being very angry, he threw the tables out of his hand, and broke them at the foot of the mount:

Exodus 32:20 And laying hold of the calf which they had made, he burnt it, and beat it to powder, which he strowed into water, and gave thereof to the children of Israel to drink.

Exodus 32:21 And he said to Aaron: What has this people done to thee, that thou shouldst bring upon them a most heinous sin?

Exodus 32:22 And he answered him: Let not my lord be offended: for thou knowest this people, that they are prone to evil.

Exodus 32:23 They said to me: Make us gods, that may go before us: for as to this Moses, who brought us forth out of the land of Egypt, we know not what is befallen him.

Exodus 32:24 And I said to them: Which of you hath any gold? and they took and brought it to me: and I cast it into the fire, and this calf came out.

Exodus 32:25 And when Moses saw that the people were naked, (for Aaron had stripped them by occasion of the shame of the filth, and had set them naked among their enemies,)

Exodus 32:26 Then standing in the gate of the camp, he said: If any man be on the Lord's side let him join with me. And all the sons of Levi gathered themselves together unto him:

Exodus 32:27 And he said to them: Thus saith the Lord God of Israel: Put every man his sword upon his thigh: go, and return from gate to gate through the midst of the camp, and let every man kill his brother, and friend, and neighbour.

Exodus 32:28 And the sons of Levi did according to the words of Moses, and there were slain that day about three and twenty thousand men.

Exodus 32:29 And Moses said: You have consecrated your hands this day to the Lord, every man in his son and in his brother, that a blessing may be given to you.

Exodus 32:30 And when the next day was come, Moses spoke to the people: You have sinned a very great sin: I will go up to the Lord, if by any means I may be able to entreat him for your crime.

Exodus 32:31 And returning to the Lord, he said: I beseech thee: this people hath sinned a heinous sin, and they have made to themselves gods of gold: either forgive them this trespass,

Exodus 32:32 Or if thou do not, strike me out of the book that thou hast written.

Exodus 32:33 And the Lord answered him: He that hath sinned against me, him will I strike out of my book:

Exodus 32:34 But go thou, and lead this people whither I have told thee: my angel shall go before thee. And I in the day of revenge will visit this sin also of theirs.

Exodus 32:35 The Lord therefore struck the people for the guilt on occasion of the calf which Aaron had made.

Exodus 33:1 And the Lord spoke to Moses, saying: God, get thee up from this place, thou and thy people which thou has brought out of the land of Egypt, into the land concerning which I swore to Abraham, Isaac, and Jacob, saying: To thy seed I will give it.

Exodus 33:2 And I will send an angel before thee, that I may cast out the Chanaanite, and the Amorrhite, and the Hethite, and the Pherezite, and the Hevite, and the Jebusite.

Exodus 33:3 That thou mayst enter into the land that floweth with milk and honey. For I will not go up with thee, because thou art a stiffnecked people: lest I destroy thee in the way.

Exodus 33:4 And the people hearing these very bad tidings, mourned: and no man put on his ornaments according to custom.

Exodus 33:5 And the Lord said to Moses: Say to the children of Israel: Thou are a stiffnecked people; once I shall come up in the midst of thee, and shall destroy thee. Now presently lay aside thy ornaments, that I may know what to do with thee.

Exodus 33:6 So the children of Israel laid aside their ornaments by mount Horeb.

Exodus 33:7 Moses also taking the tabernacle, pitched it without the camp afar off, and called the name thereof, The tabernacle of the covenant. And all the people that had any question, went forth to the tabernacle of the covenant, without the camp.

Exodus 33:8 And when Moses went forth to the tabernacle, all the people rose up, and every one stood in the door of his pavilion, and they beheld the back of Moses, till he went into the tabernacle.

Exodus 33:9 And when he was gone into the tabernacle of the covenant, the pillar of the cloud came down, and stood at the door, and he spoke with Moses.

Exodus 33:10 And all saw that the pillar of the cloud stood at the door of the tabernacle. And they stood, and worshipped at the doors of their tents.

Exodus 33:11 And the Lord spoke to Moses face to face, as a man is wont to speak to his friend. And when he returned into the camp, his servant Josue the son of Nun, a young man, departed not from the tabernacle.

Exodus 33:12 And Moses said to the Lord; Thou commandest me to lead forth this people: and thou dost not let me know whom thou wilt send with me, especially whereas thou hast said: I know thee by name, and thou hast found favour in my sight.

Exodus 33:13 If therefore I have found favour in thy sight, show me thy face, that I may know thee, and may find grace before thy eyes: look upon thy people this nation.

Exodus 33:14 And the Lord said: My face shall go before thee, and I will give thee rest.

Exodus 33:15 And Moses said: If thou thyself dost not go before, bring us not out of this place.

Exodus 33:16 For how shall we be able to know, I and thy people, that we have found grace in thy sight, unless thou walk with us, that we may be glorified by all people that dwell upon the earth?

Exodus 33:17 And the Lord said to Moses: This word also, which thou hast spoken, will I do: for thou hast found grace before me, and thee I have known by name.

Exodus 33:18 And he said: Shew me thy glory.

Exodus 33:19 He answered: I will shew thee all good, and I will proclaim in the name of the Lord before thee: and I will have mercy on whom I will, and I will be merciful to whom it shall please me.

Exodus 33:20 And again he said: Thou canst not see my face: for man shall not see me and live.

Exodus 33:21 And again he said: Behold there is a place with me, and thou shalt stand upon the rock.

Exodus 33:22 And when my glory shall pass, I will set thee in a hole of the rock, and protect thee with my right hand, till I pass:

Exodus 33:23 And I will take away my hand, and thou shalt see my back parts: but my face thou canst not see.

Exodus 34:1 And after this he said: Hew thee two tables of stone like unto the former, and I will write upon them the words which were in the tables, which thou brokest.

Exodus 34:2 Be ready in the morning, that thou mayst forthwith go up into mount Sinai, and thou shalt stand with me upon the top of the mount.

Exodus 34:3 Let no man go up with thee: and let not any man be seen throughout all the mount: neither let the oxen nor the sheep feed over against it.

Exodus 34:4 Then he cut out two tables of stone, such as had been before: and rising very early he went up into the mount Sinai, as the Lord had commanded him, carrying with him the tables.

Exodus 34:5 And when the Lord was come down in a cloud, Moses stood with him, calling upon the name of the Lord.

Exodus 34:6 And when he passed before him, he said: O the Lord, the Lord God, merciful and gracious, patient and of much compassion, and true,

Exodus 34:7 Who keepest mercy unto thousands: who takest away iniquity, and wickedness, and sin, and no man of himself is innocent before thee. Who renderest the iniquity of the fathers to the children, and to the grandchildren, unto the third and fourth generation.

Exodus 34:8 And Moses making haste, bowed down prostrate unto the earth, and adoring, Exodus 34:9 Said: If I have found grace in thy sight: O Lord, I beseech thee, that thou wilt go with us, (for it is a stiffnecked people,) and take away our iniquities and sin, and possess us.

Exodus 34:10 The Lord answered: I will make a covenant in the sight of all. I will do signs such as were never seen upon the earth, nor in any nation: that this people, in the midst of whom thou art, may see the terrible work of the Lord which I will do.

Exodus 34:11 Observe all things which this day I command thee: I myself will drive out before thy face the Amorrhite, and the Chanaanite, and the Hethite, and the Pherezite, and the Hevite, and the Jebusite.

Exodus 34:12 Beware thou never join in friendship with the inhabitants of that land, which may be thy ruin:

Exodus 34:13 But destroy their altars, break their statues, and cut down their groves:

Exodus 34:14 Adore not any strange god. The Lord his name is Jealous, he is a jealous God.

Exodus 34:15 Make no covenant with the men of those countries lest, when they have committed fornication with their gods, and have adored their idols, some one call thee to eat of the things sacrificed.

Exodus 34:16 Neither shalt thou take of their daughters a wife for thy son, lest after they themselves have committed fornication, they make thy sons also to commit fornication with their gods.

Exodus 34:17 Thou shalt not make to thyself any molten gods.

Exodus 34:18 Thou shalt keep the feast of the unleavened bread. Seven days shalt thou eat unleavened bread, as I commanded thee in the time of the month of the new corn: for in the month of the springtime thou camest out from Egypt.

Exodus 34:19 All of the male kind, that openeth the womb, shall be mine. Of all beasts, both of oxen and of sheep, it shall be mine.

Exodus 34:20 The firstling of an ass thou shalt redeem with a sheep: but if thou wilt not give a price for it, it shall be slain. The firstborn of thy sons thou shalt redeem: neither shalt thou appear before me empty.

Exodus 34:21 Six days shalt thou work, the seventh day thou shalt cease to plough, and to reap.

Exodus 34:22 Thou shalt keep the feast of weeks with the firstfruits of the corn of thy wheat harvest, and the feast when the time of the year returneth that all things are laid in.

Exodus 34:23 Three times in a year all thy males shall appear in the sight of the Almighty Lord the God of Israel.

Exodus 34:24 For when I shall have taken away the nations from thy face, and shall have enlarged thy borders, no man shall lie in wait against thy land when thou shalt go up, and appear in the sight of the Lord thy God thrice in a year.

Exodus 34:25 Thou shalt not offer the blood of my sacrifice upon leaven: neither shall there remain in the morning any thing of the victim of the solemnity of the Lord.

Exodus 34:26 The first of the fruits of thy ground thou shalt offer in the house of the Lord thy God. Thou shalt not boil a kid in the milk of his dam.

Exodus 34:27 And the Lord said to Moses: Write these words by which I have made a covenant both with thee and with Israel.

Exodus 34:28 And he was there with the Lord forty days and forty nights: he neither ate bread nor drank water, and he wrote upon the tables the ten words of the covenant.

Exodus 34:29 And when Moses came down from the mount Sinai, he held the two tables of the testimony, and he knew not that his face was horned from the conversation of the Lord.

Exodus 34:30 And Aaron and the children of Israel seeing the face of Moses horned, were afraid to come near.

Exodus 34:31 And being called by him, they returned, both Aaron and the rulers of the congregation. And after that he spoke to them.

Exodus 34:32 And all the children of Israel came to him: and he gave them in commandment all that he had heard of the Lord in mount Sinai.

Exodus 34:33 And having done speaking, he put a veil upon his face.

Exodus 34:34 But when he went in to the Lord, and spoke with him, he took it away until he came forth, and then he spoke to the children of Israel all things that had been commanded him.

Exodus 34:35 And they saw that the face of Moses when he came out was horned, but he covered his face again, if at any time he spoke to them.

Exodus 35:1 And all the multitude of the children of Israel being gathered together, he said to them: These are the things which the Lord hath commanded to be done.

Exodus 35:2 Six days you shall do work: the seventh day shall be holy unto you, the sabbath, and the rest of the Lord: he that shall do any work on it, shall be put to death.

Exodus 35:3 You shall kindle no fire in any of your habitations on the sabbath day.

Exodus 35:4 And Moses said to all the assembly of the children of Israel: This is the word the Lord hath commanded, saying:

Exodus 35:5 Set aside with you firstfruits to the Lord. Let every one that is willing and hath a ready heart, offer them to the Lord: gold, and silver, and brass,

Exodus 35:6 Violet and purple, and scarlet twice dyed, and fine linen, goats' hair,

Exodus 35:7 And rams' skins dyed red, and violet coloured skins, setim wood,

Exodus 35:8 And oil to maintain lights, and to make ointment, and most sweet incense.

Exodus 35:9 Onyx stones, and precious stones, for the adorning of the ephod and the rational.

Exodus 35:10 Whosoever of you is wise, let him come, and make that which the Lord hath commanded:

Exodus 35:11 To wit, the tabernacle and the roof thereof, and the cover, the rings, and the board work with the oars, the pillars, and the sockets:

Exodus 35:12 The ark and the staves, the propitiatory, and the veil that is drawn before it:

Exodus 35:13 The table with the bars and the vessels, and the loaves of proposition:

Exodus 35:14 The candlestick to bear up the lights, the vessels thereof and the lamps, and the oil for the nourishing of fires:

Exodus 35:15 The altar of incense, and the bars, and the oil of unction and the incense of spices: the hanging at the door of the tabernacle:

Exodus 35:16 The altar of holocaust, and its grate of brass, with the bars and vessels thereof: the laver and its foot:

Exodus 35:17 The curtains of the court with the pillars and the sockets, the hanging in the doors of the entry,

Exodus 35:18 The pins of the tabernacle and of the court with their little cords:

Exodus 35:19 The vestments that are to be used in the ministry of the sanctuary, the vesture of Aaron the high priest, and of his sons, to do the office of priesthood to me.

Exodus 35:20 And all the multitude of the children of Israel going out from the presence of Moses,

Exodus 35:21 Offered firstfruits to the Lord with a most ready and devout mind, to make the work of the tabernacle of the testimony. Whatsoever was necessary to the service, and to the holy vestments,

Exodus 35:22 Both men and women gave bracelets and earrings, rings and tablets: every vessel of gold was set aside to be offered to the Lord.

Exodus 35:23 If any man had violet, and purple, and scarlet twice dyed, fine linen and goats' hair, rams' skins dyed red, and violet coloured skins,

Exodus 35:24 Metal of silver and brass, they offered it to the Lord, and setim wood for divers uses.

Exodus 35:25 The skillful women also gave such things as they had spun, violet, purple, and scarlet, and fine linen,

Exodus 35:26 And goats' hair, giving all of their own accord.

Exodus 35:27 But the princes offered onyx stone, and precious stones, for the ephod and the rational,

Exodus 35:28 And spices and oil for the lights, and for the preparing of ointment, and to make the incense of most sweet savour.

Exodus 35:29 All both men and women with devout mind offered gifts, that the works might be done which the Lord had commanded by the hand of Moses. All the children of Israel dedicated voluntary offerings to the Lord.

Exodus 35:30 And Moses said to the children of Israel: Behold the Lord hath called by name Beseleel the son of Uri the son of Hur of the tribe of Juda.

Exodus 35:31 And hath filled him with the spirit of God, with wisdom and understanding and knowledge and all learning.

Exodus 35:32 To devise and to work in gold and silver and brass,

Exodus 35:33 And in engraving stones, and in carpenters' work. Whatsoever can be devised artificially,

Exodus 35:34 He hath given in his heart: Ooliab also the son of Achisamech of the tribe of Dan:

Exodus 35:35 Both of them hath he instructed with wisdom, to do carpenters' work and tapestry, and embroidery in blue and purple, and scarlet twice dyed, and fine linen, and to weave all things, and to invent all new things.

Exodus 36:1 Beseleel, therefore, and Ooliab, and every wise man, to whom the Lord gave wisdom and understanding, to know how to work artificially, made the things that are necessary for the uses of the sanctuary, and which the Lord commanded.

Exodus 36:2 And when Moses had called them, and every skillful man, to whom the Lord had given wisdom, and such as of their own accord had offered themselves to the making of the work,

Exodus 36:3 He delivered all the offerings of the children of Israel unto them. And while they were earnest about the work, the people daily in the morning offered their vows.

Exodus 36:4 Whereupon the workmen being constrained to come, Exodus 36:5 Said to Moses: The people offereth more than is necessary.

Exodus 36:6 Moses therefore commanded proclamation to be made by the crier's voice: Let neither man nor woman offer any more for the work of the sanctuary. And so they ceased from offering gifts,

Exodus 36:7 Because the things that were offered did suffice, and were too much.

Exodus 36:8 And all the men that were wise of heart, to accomplish the work of the tabernacle, made ten curtains of twisted fine linen, and violet, and purple, and scarlet twice dyed, with varied work, and the art of embroidering:

Exodus 36:9 The length of one curtain was twenty-eight cubits, and the breadth four: all the curtains were of the same size.

Exodus 36:10 And he joined five curtains, one to another, and the other five he coupled one to another.

Exodus 36:11 He made also loops of violet in the edge of the curtain on both sides, and in the edge of the other curtain in like manner,

Exodus 36:12 That the loops might meet on against another, and might be joined each with the other.

Exodus 36:13 Whereupon also he cast fifty rings of gold, that might catch the loops of the curtains, and they might be made one tabernacle.

Exodus 36:14 He made also eleven curtains of goats' hair, to cover the roof of the tabernacle:

Exodus 36:15 One curtain was thirty cubits long and four cubits broad: all the curtains were of one measure.

Exodus 36:16 Five of which he joined apart, and the other six apart.

Exodus 36:17 And he made fifty loops in the edge of one curtain, and fifty in the edge of another curtain, that they might be joined one to another.

Exodus 36:18 And fifty buckles of brass wherewith the roof might be knit together, that of all the curtains there might be made one covering.

Exodus 36:19 He made also a cover for the tabernacle of rams' skins dyed red: and another cover over that of violet skins.

Exodus 36:20 He made also the boards of the tabernacle of setim wood standing.

Exodus 36:21 The length of one board was ten cubits: and the breadth was one cubit and a half.

Exodus 36:22 There were two mortises throughout every board, that one might be joined to the other. And in this manner he made for all the boards of the tabernacle.

Exodus 36:23 Of which twenty were at the south side southward, Exodus 36:24 With forty sockets of silver, two sockets were put under one board on the two sides of the corners, where the mortises of the sides end in the corners.

Exodus 36:25 At that side also of the tabernacle, that looketh toward the north, he made twenty boards.

Exodus 36:26 With forty sockets of silver, two sockets for every board.

Exodus 36:27 But against the west, to wit, at that side of the tabernacle, which looketh to the sea, he made six boards,

Exodus 36:28 And two others at each corner of the tabernacle behind:

Exodus 36:29 Which were also joined from beneath unto the top, and went together into one joint. Thus he did on both sides at the corners:

Exodus 36:30 So there were in all eight boards and they had sixteen sockets of silver, to wit, two sockets under every board.

Exodus 36:31 He made also bars of setim wood, five to hold together the boards of one side of the tabernacle,

Exodus 36:32 And five others to join together the boards of the other side: and besides these, five other bars at the west side of the tabernacle towards the sea.

Exodus 36:33 He made also another bar, that might come by the midst of the boards from corner to corner.

Exodus 36:34 And the board works themselves he overlaid with gold, casting for them sockets of silver. And their rings he made of gold, through which the bars might be drawn: and he covered the bars themselves with plates of gold.

Exodus 36:35 He made also a veil of violet, and purple, scarlet, and fine twisted linen, varied and distinguished with embroidery:

Exodus 36:36 And four pillars of setim wood, which with their heads be overlaid with gold, casting for them sockets of silver.

Exodus 36:37 He made also a hanging in the entry of the tabernacle of violet, purple, scarlet, and fine twisted linen, with the work of an embroiderer.

Exodus 36:38 And five pillars with their heads, which he covered with gold, and their sockets he cast of brass.

Exodus 37:1 And Beseleel made also the ark of setim wood: it was two cubits and a half in length, and a cubit and a half in breadth, and the height was of one cubit and a half: and he overlaid it with the purest gold within and without.

Exodus 37:2 And he made to it a crown of gold round about, Exodus 37:3 Casting four rings of gold at the four corners thereof: two rings in one side, and two in the other.

Exodus 37:4 And he made bars of setim wood, which he overlaid with gold,

Exodus 37:5 And he put them into the rings that were at the sides of the ark to carry it.

Exodus 37:6 He made also the propitiatory, that is, the oracle, of the purest gold, two cubits and a half in length, and a cubit and a half in breadth.

Exodus 37:7 Two cherubims also of beaten gold, which he set on the two sides of the propitiatory:

Exodus 37:8 One cherub in the top of one side, and the other cherub in the top of the other side: two cherubims at the two ends of the propitiatory,

Exodus 37:9 Spreading their wings, and covering the propitiatory, and looking one towards the other, and towards it.

Exodus 37:10 He made also the table of setim wood, in length two cubits, and in breadth one cubit, and in height it was a cubit and a half.

Exodus 37:11 And he overlaid it with the finest gold, and he made to it a golden ledge round about.

Exodus 37:12 And to the ledge itself he made a polished crown of gold, of four fingers' breadth, and upon the same another golden crown.

Exodus 37:13 And he cast four rings of gold, which he put in the four corners at each foot of the table,

Exodus 37:14 Over against the crown: and he put the bars into them, that the table might be carried.

Exodus 37:15 And the bars also themselves he made of setim wood, and overlaid them with gold,

Exodus 37:16 And the vessels for the divers uses of the table, dishes, bowls, and cups, and censers of pure gold, wherein the libations are to be offered.

Exodus 37:17 He made also the candlestick of beaten work of the finest gold. From the shaft whereof its branches, its cups, and bowls, and lilies came out:

Exodus 37:18 Six on the two sides: three branches on one side, and three on the other.

Exodus 37:19 Three cups in manner of a nut on each branch, and bowls withal and lilies; and three cups of the fashion of a nut in another branch, and bowls withal and lilies. The work of the six branches that went out from the shaft of the candlestick was equal.

Exodus 37:20 And in the shaft itself were four cups after the manner of a nut, and bowls withal at every one, and lilies:

Exodus 37:21 And bowls under two branches in three places, which together make six branches going out from one shaft.

Exodus 37:22 So both the bowls, and the branches were of the same, all beaten work of the purest gold.

Exodus 37:23 He made also the seven lamps with their snuffers, and the vessels where the snuffings were to be put out, of the purest gold.

Exodus 37:24 The candlestick with all the vessels thereof weighed a talent of gold.

Exodus 37:25 He made also the altar of incense of setim wood, being a cubit on every side foursquare, and in height two cubits: from the corners of which went out horns.

Exodus 37:26 And he overlaid it with the purest gold, with its grate and the sides, and the horns.

Exodus 37:27 And he made to it a crown of gold round about, and two golden rings under the crown at each side, that the bars might be put into them, and the altar be carried.

Exodus 37:28 And the bars themselves he made also of setim wood, and overlaid them with plates of gold.

Exodus 37:29 He compounded also the oil for the ointment of sanctification, and incense of the purest spices, according to the work of a perfumer.

Exodus 38:1 He made also the altar of holocaust of setim wood, five cubits square, and three in height:

Exodus 38:2 The horns whereof went out from the corners, and he overlaid it with plates of brass.

Exodus 38:3 And for the uses thereof, he prepared divers vessels of brass, cauldrons, tongs, fleshhooks, pothooks, and firepans.

Exodus 38:4 And he made the grate thereof of brass, in manner of a net, and under it in the midst of the altar a hearth,

Exodus 38:5 Casting four rings at the four ends of the net at the top, to put in bars to carry it.

Exodus 38:6 And he made the bars of setim wood, and overlaid them with plates of brass:

Exodus 38:7 And he drew them through the rings that stood out in the sides of the altar. And the altar itself was not solid, but hollow, of boards, and empty within.

Exodus 38:8 He made also the laver of brass, with the foot thereof, of the mirrors of the women that watch at the door of the tabernacle.

Exodus 38:9 He made also the court, in the south side whereof were hangings of fine twisted linen, of a hundred cubits,

Exodus 38:10 Twenty pillars of brass with their sockets, the heads of the pillars, and the whole graving of the work, of silver.

Exodus 38:11 In like manner at the north side the hangings, the pillars, and the sockets and heads of the pillars were of the same measure, and work and metal.

Exodus 38:12 But on that side that looketh to the west, there were hangings of fifty cubits, ten pillars of brass with their sockets, and the heads of the pillars, and all the graving of the work, of silver.

Exodus 38:13 Moreover towards the east he prepared hangings of fifty cubits:

Exodus 38:14 Fifteen cubits of which were on one side with three pillars, and their sockets:

Exodus 38:15 And on the other side (for between the two he made the entry of the tabernacle) there were hangings equally of fifteen cubits, and three pillars, and as many sockets.

Exodus 38:16 All the hangings of the court were woven with twisted linen.

Exodus 38:17 The sockets of the pillars were of brass, and their heads with all their gravings of silver: and he overlaid the pillars of the court also with silver.

Exodus 38:18 And he made in the entry thereof an embroidered hanging of violet, purple, scarlet, and fine twisted linen, that was twenty cubits long, and five cubits high according to the measure of all the hangings of the court.

Exodus 38:19 And the pillars in the entry were four with sockets of brass, and their heads and gravings of silver.

Exodus 38:20 The pins also of the tabernacle and of the court round about he made of brass.

Exodus 38:21 These are the instruments of the tabernacle of the testimony, which were counted according to the commandment of Moses, in the ceremonies of the Levites, by the hand of Ithamar son of Aaron the priest:

Exodus 38:22 Which Beseleel the son of Uri the son of Hur of the tribe of Juda had made as the Lord commanded by Moses,

Exodus 38:23 Having for his companion Ooliab the son of Achisamech of the tribe of Dan: who also was an excellent artificer in wood, and worker in tapestry and embroidery in violet, purple, scarlet, and fine linen.

Exodus 38:24 All the gold that was spent in the work of the sanctuary, and that was offered in gifts was nine and twenty talents, and seven hundred and thirty sicles according to the standard of the sanctuary.

Exodus 38:25 And it was offered by them that went to be numbered, from twenty years old and upwards, of six hundred and three thousand five hundred and fifty men able to bear arms.

Exodus 38:26 There were moreover a hundred talents of silver, whereof were cast the sockets of the sanctuary, and of the entry where the veil hangeth.

Exodus 38:27 A hundred sockets were made of a hundred talents, one talent being reckoned for every socket.

Exodus 38:28 And of the thousand seven hundred and seventy-five he made the heads of the pillars, which also he overlaid with silver.

Exodus 38:29 And there were offered of brass also seventy-two thousand talents, and four hundred sicles besides.

Exodus 38:30 Of which were cast the sockets in the entry of the tabernacle of the testimony, and the altar of brass with the grate thereof, and all the vessels that belong to the use thereof.

Exodus 38:31 And the sockets of the court as well round about as in the entry thereof, and the pins of the tabernacle and of the court round about.

Exodus 39:1 And he made, of violet and purple, scarlet and fine linen, the vestments for Aaron to wear when he ministered in the holy places, as the Lord commanded Moses.

Exodus 39:2 So he made an ephod of gold, violet, and purple, and scarlet twice dyed, and fine twisted linen.

Exodus 39:3 With embroidered work: and he cut thin plates of gold, and drew them small into threads, that they might be twisted with the woof of the aforesaid colours,

Exodus 39:4 And two borders coupled one to the other in the top on either side,

Exodus 39:5 And a girdle of the same colours, as the Lord had commanded Moses.

Exodus 39:6 He prepared also two onyx stones, fast set and closed in gold, and graven by the art of a lapidary, with the names of the children of Israel:

Exodus 39:7 And he set them in the sides of the ephod for a memorial of the children of Israel, as the Lord had commanded Moses.

Exodus 39:8 He made also a rational with embroidered work, according to the work of the ephod, of gold, violet, purple, and scarlet twice dyed, and fine twisted linen,

Exodus 39:9 Foursquare, double, of the measure of a span.

Exodus 39:10 And he set four rows of precious stones in it. In the first row was a sardius, a topaz, and emerald.

Exodus 39:11 In the second, a carbuncle, a sapphire, and a jasper.

Exodus 39:12 In the third, a ligurius, an agate, and an amethyst.

Exodus 39:13 In the fourth, a chrysolite, an onyx, and a beryl, set and enclosed in gold by their rows.

Exodus 39:14 And the twelve stones were engraved with the names of the twelve tribes of Israel, each one with its several name.

Exodus 39:15 They made also in the rational little chains linked one to another of the purest gold,

Exodus 39:16 And two hooks, and as many rings of gold. And they set the rings on either side of the rational,

Exodus 39:17 On which rings the two golden chains should hang, which they put into the hooks that stood out in the corners of the ephod.

Exodus 39:18 These both before and behind so answered one another, that the ephod and the rational were bound together,

Exodus 39:19 Being fastened to the girdle and strongly coupled with rings, which a violet fillet joined, lest they should flag loose, and be moved one from the other, as the Lord commanded Moses.

Exodus 39:20 They made also the tunick of the ephod all of violet,

Exodus 39:21 And a hole for the head in the upper part at the middle, and a woven border round about the hole:

Exodus 39:22 And beneath at the feet pomegranates of violet, purple, scarlet, and fine twisted linen:

Exodus 39:23 And little bells of the purest gold, which they put between the pomegranates at the bottom of the tunick round about:

Exodus 39:24 To wit, a bell of gold, and a pomegranate, wherewith the high priest went adorned, when he discharged his ministry, as the Lord had commanded Moses.

Exodus 39:25 They made also fine linen tunicks with woven work for Aaron and his sons:

Exodus 39:26 And mitres with their little crowns of fine linen:

Exodus 39:27 And linen breeches of fine linen:

Exodus 39:28 And a girdle of fine twisted linen, violet, purple, and scarlet twice dyed, of embroidery work, as the Lord had commanded Moses.

Exodus 39:29 They made also the plate of sacred veneration of the purest gold, and they wrote on it with the engraving of a lapidary, The Holy of the Lord:

Exodus 39:30 And they fastened it to the mitre with a violet fillet, as the Lord had commanded Moses.

Exodus 39:31 So all the work of the tabernacle and of the roof of the testimony was finished: and the children of Israel did all things which the Lord had commanded Moses.

Exodus 39:32 And they offered the tabernacle and the roof and the whole furniture, the rings, the boards, the bars, the pillars, and their sockets, Exodus 39:33 The cover of rams' skins dyed red, and the other cover of violet skins,

Exodus 39:34 The veil, the ark, the bars, the propitiatory,

Exodus 39:35 The table, with the vessels thereof, and the loaves of proposition:

Exodus 39:36 The candlestick, the lamps, and the furniture of them with the oil:

Exodus 39:37 The altar of gold, and the ointment, and the incense of spices:

Exodus 39:38 And the hanging in the entry of the tabernacle:

Exodus 39:39 The altar of brass, the grate, the bars, and all the vessels thereof: the laver with the foot thereof: the hangings of the court, and the pillars with their sockets:

Exodus 39:40 The hanging in the entry of the court, and the little cords, and the pins thereof. Nothing was wanting of the vessels, that were commanded to be made for the ministry of the tabernacle, and for the roof of the covenant.

Exodus 39:41 The vestments also, which the priests, to wit, Aaron and his sons, used in the sanctuary,

Exodus 39:42 The children of Israel offered as the Lord had commanded.

Exodus 39:43 And when Moses saw all things finished, he blessed them.

Exodus 40:1 And the Lord spoke to Moses, saying:

Exodus 40:2 The first month, the first day of the month, thou shalt set up the tabernacle of the testimony,

Exodus 40:3 And shalt put the ark in it, and shalt let down the veil before it:

Exodus 40:4 And thou shalt bring in the table, and set upon it the things that are commanded according to the rite. The candlestick shall stand with its lamps,

Exodus 40:5 And the altar of gold whereon the incense is burnt, before the ark of the testimony. Thou shalt put the hanging in the entry of the tabernacle,

Exodus 40:6 And before it the altar of holocaust:

Exodus 40:7 The laver between the altar and the tabernacle, and thou shalt fill it with water.

Exodus 40:8 And thou shalt encompass the court with hangings, and the entry thereof.

Exodus 40:9 And thou shalt take the oil of unction and anoint the tabernacle with its vessels, that they may be sanctified:

Exodus 40:10 The altar of holocaust and all its vessels:

Exodus 40:11 The laver with its foot: thou shalt consecrate all with the oil of unction, that they may be most holy.

Exodus 40:12 And thou shalt bring Aaron and his sons to the door of the tabernacle of the testimony, and having washed them with water,

Exodus 40:13 Thou shalt put on them the holy vestments, that they may minister to me, and that the unction of them may prosper to an everlasting priesthood.

Exodus 40:14 And Moses did all that the Lord had commanded.

Exodus 40:15 So in the first month of the second year, the first day of the month, the tabernacle was set up.

Exodus 40:16 And Moses reared it up, and placed the boards and the sockets and the bars, and set up the pillars,

Exodus 40:17 And spread the roof over the tabernacle, putting over it a cover, as the Lord had commanded.

Exodus 40:18 And he put the testimony in the ark, thrusting bars underneath, and the oracle above.

Exodus 40:19 And when he had brought the ark into the tabernacle, he drew the veil before it to fulfill the commandment of the Lord.

Exodus 40:20 And he set the table in the tabernacle of the testimony at the north side without the veil,

Exodus 40:21 Setting there in order the loaves of proposition, as the Lord had commanded Moses.

Exodus 40:22 He set the candlestick also in the tabernacle of the testimony over against the table on the south side,

Exodus 40:23 Placing the lamps in order, according to the precept of the Lord.

Exodus 40:24 He set also the altar of gold under the roof of the testimony over against the veil,

Exodus 40:25 And burnt upon it the incense of spices, as the Lord had commanded Moses.

Exodus 40:26 And he put also the hanging in the entry of the tabernacle of the testimony,

Exodus 40:27 And the altar of holocaust of the entry of the testimony, offering the holocaust, and the sacrifices upon it, as the Lord had commanded.

Exodus 40:28 And he set the laver between the tabernacle of the testimony and the altar, filling it with water.

Exodus 40:29 And Moses and Aaron, and his sons washed their hands and feet, Exodus 40:30 When they went into the tabernacle of the covenant, and went to the altar, as the Lord had commanded Moses.

Exodus 40:31 He set up also the court round about the tabernacle and the altar, drawing the hanging in the entry thereof. After all things were perfected,

Exodus 40:32 The cloud covered the tabernacle of the testimony, and the glory of the Lord filled it.

Exodus 40:33 Neither could Moses go into the tabernacle of the covenant, the cloud covering all things and the majesty of the Lord shining, for the cloud had covered all.

Exodus 40:34 If at any time the cloud removed from the tabernacle, the children of Israel went forward by their troops:

Exodus 40:35 If it hung over, they remained in the same place.

Exodus 40:36 For the cloud of the Lord hung over the tabernacle by day, and a fire by night, in the sight of all the children of Israel throughout all their mansions.

Leviticus

1:1 And the Lord called Moses, and spoke to him from the tabernacle of the testimony, saying:

Leviticus 1:2 Speak to the children of Israel, and thou shalt say to them: The man among you that shall offer to the Lord a sacrifice of the cattle, that is, offering victims of oxen and sheep,

Leviticus 1:3 If his offering be a holocaust, and of the herd, he shall offer a male without blemish, at the door of the testimony, to make the Lord favourable to him:

Leviticus 1:4 And he shall put his hand upon the head of the victim, and it shall be acceptable, and help to its expiation.

Leviticus 1:5 And he shall immolate the calf before the Lord, and the priests the sons of Aaron shall offer the blood thereof, pouring it round about the altar, which is before the door of the tabernacle.

Leviticus 1:6 And when they have flayed the victim, they shall cut the joints into pieces,

Leviticus 1:7 And shall put fire on the altar, having before laid in order a pile of wood:

Leviticus 1:8 And they shall lay the parts that are cut out in order thereupon, to wit, the head, and all things that cleave to the liver,

Leviticus 1:9 The entrails and feet being washed with water: and the priest shall burn them upon the altar for a holocaust, and a sweet savour to the Lord.

Leviticus 1:10 And if the offering be of the hocks, a holocaust of sheep or of goats, he shall offer a male without blemish:

Leviticus 1:11 And he shall immolate it at the side of the altar that looketh to the north, before the Lord: but the sons of Aaron shall pour the blood thereof upon the altar round about:

Leviticus 1:12 And they shall divide the joints, the head, and all that cleave to the liver: and shall lay them upon the wood, under which the fire is to be put:

Leviticus 1:13 But the entrails and the feet they shall wash with water. And the priest shall offer it all and burn it all upon the altar for a holocaust, and most sweet savour to the Lord.

Leviticus 1:14 But if the oblation of a holocaust to the Lord be of birds, of turtles, or of young pigeons,

Leviticus 1:15 The priest shall offer it at the altar: and twisting back the neck, and breaking the place of the wound, he shall make the blood run down upon the brim of the altar.

Leviticus 1:16 But the crop of the throat, and the feathers he shall cast beside the altar at the east side, in the place where the ashes are wont to be poured out,

Leviticus 1:17 And he shall break the pinions thereof, and shall not cut, nor divide it with a knife, and shall burn it upon the altar, putting fire under the wood. It is a holocaust and oblation of most sweet savour to the Lord.

Leviticus 2:1 When any one shall offer an oblation of sacrifice to the Lord, his offering shall be of fine flour, and he shall pour oil upon it, and put frankincense,

Leviticus 2:2 And shall bring it to the sons of Aaron the priests: and one of them shall take a handful of the flour and oil, and all the frankincense, and shall put it a memorial upon the altar for a most sweet savour to the Lord.

Leviticus 2:3 And the remnant of the sacrifice shall be Aaron’s, and his sons’, holy of holies of the offerings of the Lord.

Leviticus 2:4 But when thou offerest a sacrifice baked in the oven of flour, to wit, loaves without leaven, tempered with oil, and unleavened wafers, anointed with oil:

Leviticus 2:5 If thy oblation be from the fryingpan, of flour tempered with oil, and without leaven,

Leviticus 2:6 Thou shalt divide it into little pieces, and shalt pour oil upon it.

Leviticus 2:7 And if the sacrifice be from the gridiron, in like manner the flour shall be tempered with oil:

Leviticus 2:8 And when thou offerest it to the Lord, thou shalt deliver it to the hands of the priest.

Leviticus 2:9 And when he hath offered it, he shall take a memorial out of the sacrifice, and burn it upon the altar for a sweet savour to the Lord.

Leviticus 2:10 And whatsoever is left, shall be Aaron’s, and his sons’, holy of holies of the offerings of the Lord.

Leviticus 2:11 Every oblation that is offered to the Lord shall be made without leaven, neither shall any leaven or honey be burnt in the sacrifice to the Lord.

Leviticus 2:12 You shall offer only the firstfruits of them and gifts: but they shall not be put upon the altar, for a savour of sweetness,

Leviticus 2:13 Whatsoever sacrifice thou offerest, thou shalt season it with salt, neither shalt thou take away the salt of the covenant of thy God from thy sacrifice. In all thy oblations thou shalt offer salt.

Leviticus 2:14 But if thou offer a gift of the firstfruits of thy corn to the Lord, of the ears yet green, thou shalt dry it at the fire, and break it small like meal, and so shalt thou offer thy firstfruits to the Lord,

Leviticus 2:15 Pouring oil upon it and putting on frankincense, because it is the oblation of the Lord.

Leviticus 2:16 Whereof the priest shall burn for a memorial of the gift, part of the corn broken small and of the oil, and all the frankincense.

Leviticus 3:1 And if his oblation be a sacrifice of peace offerings, and he will offer of the herd, whether male or female, he shall offer them without blemish before the Lord.

Leviticus 3:2 And he shall lay his hand upon the head of his victim, which shall be slain in the entry of the tabernacle of the testimony, and the sons of Aaron the priests shall pour the blood round about upon the altar.

Leviticus 3:3 And they shall offer of the sacrifice of peace offerings, for an oblation to the Lord, the fat that covereth the entrails, and all the fat that is within.

Leviticus 3:4 The two kidneys with the fat wherewith the flanks are covered, and the caul of the liver with the two little kidneys.

Leviticus 3:5 And they shall burn them upon the altar, for a holocaust, putting fire under the wood: for an oblation of most sweet savour to the Lord.

Leviticus 3:6 But if his oblation and the sacrifice of peace offering be of the flock, whether he offer male or female, they shall be without blemish.

Leviticus 3:7 If he offer a lamb before the Lord, Leviticus 3:8 He shall put his hand upon the head of his victim: and it shall be slain in the entry of the tabernacle of the testimony: and the sons of Aaron shall pour the blood thereof round about upon the altar.

Leviticus 3:9 And they shall offer of the victim of peace offerings a sacrifice to the Lord: the fat and the whole rump,

Leviticus 3:10 With the kidneys, and the fat that covereth the belly and all the vitals and both the little kidneys, with the fat that is about the flanks, and the caul of the liver with the little kidneys.

Leviticus 3:11 And the priest shall burn them upon the altar, for the food of the fire, and of the oblation of the Lord.

Leviticus 3:12 If his offering be a goat, and he offer it to the Lord,

Leviticus 3:13 He shall put his hand upon the head thereof: and shall immolate it in the entry of the tabernacle of the testimony. And the sons of Aaron shall pour the blood thereof round about upon the altar.

Leviticus 3:14 And they shall take of it for the food of the Lord's fire, the fat that covereth the belly, and that covereth all the vital parts:

Leviticus 3:15 The two little kidneys with the caul that is upon them which is by the flanks, and the fat of the liver with the little kidneys:

Leviticus 3:16 And the priest shall burn them upon the altar, for the food of the fire, and of a most sweet savour. All the fat shall be the Lord's.

Leviticus 3:17 By a perpetual law for your generations, and in all your habitations: neither blood nor fat shall you eat at all.

Leviticus 4:1 And the Lord spoke to Moses, saying:

Leviticus 4:2 Say to the children of Israel: The soul that sinneth through ignorance, and doth any thing concerning any of the commandments of the Lord, which he commanded not to be done:

Leviticus 4:3 If the priest that is anointed shall sin, making the people to offend, he shall offer to the Lord for his sin a calf without blemish.

Leviticus 4:4 And he shall bring it to the door of the testimony before the Lord, and shall put his hand upon the head thereof, and shall sacrifice it to the Lord.

Leviticus 4:5 He shall take also of the blood of the calf, and carry it into the tabernacle of the testimony.

Leviticus 4:6 And having dipped his finger in the blood, he shall sprinkle with it seven times before the Lord, before the veil of the sanctuary.

Leviticus 4:7 And he shall put some of the same blood upon the horns of the altar of the sweet incense most acceptable to the Lord, which is in the tabernacle of the testimony. And he shall pour all the rest of the blood at the foot of the altar of holocaust in the entry of the tabernacle.

Leviticus 4:8 And he shall take off the fat of the calf for the sin offering, as well that which covereth the entrails, as all the inwards:

Leviticus 4:9 The two little kidneys, and the caul that is upon them, which is by the hanks, and the fat of the liver with the little kidneys,

Leviticus 4:10 As it is taken off from the calf of the sacrifice of peace offerings, and he shall burn them upon the altar of holocaust.

Leviticus 4:11 But the skin and all the flesh with the head and the feet and the bowels and the dung,

Leviticus 4:12 And the rest of the body he shall carry forth without the camp into a clean place where the ashes are wont to be poured out, and he shall burn them upon a pile of wood, they shall be burnt in the place where the ashes are poured out.

Leviticus 4:13 And if all the multitude of Israel shall be ignorant, and through ignorance shall do that which is against the commandment of the Lord,

Leviticus 4:14 And afterwards shall understand their sin, they shall offer for their sin a calf, and shall bring it to the door of the tabernacle.

Leviticus 4:15 And the ancients of the people shall put their hands upon the head thereof before the Lord. And the calf being immolated in the sight of the Lord,

Leviticus 4:16 The priest that is anointed shall carry of the blood into the tabernacle of the testimony.

Leviticus 4:17 And shall dip his finger in it and sprinkle it seven times before the veil.

Leviticus 4:18 And he shall put of the same blood on the horns of the altar that is before the Lord, in the tabernacle of the testimony: and the rest of the blood he shall pour at the foot of the altar of holocaust, which is at the door of the tabernacle of the testimony.

Leviticus 4:19 And all the fat thereof he shall take off, and shall burn it upon the altar:

Leviticus 4:20 Doing so with this calf, as he did also with that before: and the priest praying for them, the Lord will be merciful unto them.

Leviticus 4:21 But the calf itself he shall carry forth without the camp, and shall burn it as he did the former calf: because it is for the sin of the multitude.

Leviticus 4:22 If a prince shall sin, and through ignorance do any one of the things that the law of the Lord forbiddeth,

Leviticus 4:23 And afterwards shall come to know his sin, he shall offer a buck goat without blemish, a sacrifice to the Lord.

Leviticus 4:24 And he shall put his hand upon the head thereof: and when he hath immolated it in the place where the holocaust is wont to be slain before the Lord, because it is for sin,

Leviticus 4:25 The priest shall dip his finger in the blood of the victim for sin, touching therewith the horns of the altar of holocaust, and pouring out the rest at the foot thereof.

Leviticus 4:26 But the fat he shall burn upon it, as is wont to be done with the victims of peace offerings: and the priest shall pray for him, and for his sin, and it shall be forgiven him.

Leviticus 4:27 And if any one of the people of the land shall sin through ignorance, doing any of those things that by the law of the Lord are forbidden, and offending,

Leviticus 4:28 And shall come to know his sin, he shall offer a she goat without blemish.

Leviticus 4:29 And he shall put his hand upon the head of the victim that is for sin, and shall immolate it in the place of the holocaust.

Leviticus 4:30 And the priest shall take of the blood with his finger, and shall touch the horns of the altar of holocaust, and shall pour out the rest at the foot thereof.

Leviticus 4:31 But taking off all the fat, as is wont to be taken away of the victims of peace offerings, he shall burn it upon the altar, for a sweet savour to the Lord: and he shall pray for him, and it shall be forgiven him.

Leviticus 4:32 But if he offer of the flock a victim for his sin, to wit, an ewe without blemish:

Leviticus 4:33 He shall put his hand upon the head thereof, and shall immolate it in the place where the victims of holocausts are wont to be slain.

Leviticus 4:34 And the priest shall take of the blood thereof with his finger, and shall touch the horns of the altar of holocaust, and the rest he shall pour out at the foot thereof.

Leviticus 4:35 All the fat also he shall take off, as the fat of the ram that is offered for peace offerings is wont to be taken away: and shall burn it upon the altar, for a burnt sacrifice of the Lord: and he shall pray for him and for his sin, and it shall be forgiven him.

Leviticus 5:1 If any one sin, and hear the voice of one swearing, and is a witness either because he himself hath seen, or is privy to it: if he do not utter it, he shall bear his iniquity.

Leviticus 5:2 Whosoever toucheth any unclean thing, either that which hath been killed by a beast, or died of itself, or any other creeping thing: and forgetteth his uncleanness, he is guilty, and hath offended:

Leviticus 5:3 And if he touch any thing of the uncleanness of man, according to any uncleanness wherewith he is wont to be defiled, and having forgotten it, come afterwards to know it, he shall be guilty of an offence.

Leviticus 5:4 The person that sweareth, and uttereth with his lips, that he would do either evil or good, and bindeth the same with an oath, and his word, and having forgotten it afterwards understandeth his offence,

Leviticus 5:5 Let him do penance for his sin,

Leviticus 5:6 And offer of the flocks an ewe lamb, or a she goat, and the priest shall pray for him and for his sin:

Leviticus 5:7 But if he be not able to offer a beast, let him offer two turtles, or two young pigeons to the Lord, one for sin, and the other for a holocaust,

Leviticus 5:8 And he shall give them to the priest: who shall offer the first for sin, and twist back the head of it to the little pinions, so that it stick to the neck, and be not altogether broken off.

Leviticus 5:9 And of its blood he shall sprinkle the side of the altar, and whatsoever is left, he shall let it drop at the bottom thereof, because it is for sin.

Leviticus 5:10 And the other he shall burn for a holocaust, as is wont to be done: and the priest shall pray for him, and for his sin, and it shall be forgiven him.

Leviticus 5:11 And if his hand be not able to offer two turtles, or two young pigeons, he shall offer for his sin the tenth part of an ephi of flour. He shall not put oil upon it, nor put any frankincense thereon, because it is for sin:

Leviticus 5:12 And he shall deliver it to the priest: who shall take a handful thereof, and shall burn it upon the altar for a memorial of him that offered it:

Leviticus 5:13 Praying for him and making atonement: but the part that is left, he himself shall have for a gift.

Leviticus 5:14 And the Lord spoke to Moses, saying:

Leviticus 5:15 If any one shall sin through mistake, transgressing the ceremonies in those things that are sacrificed to the Lord, he shall offer for his offence a ram without blemish out of the flocks, that may be bought for two sicles, according to the weight of the sanctuary:

Leviticus 5:16 And he shall make good the damage itself which he hath done, and shall add the fifth part besides, delivering it to the priest, who shall pray for him, offering the ram, and it shall be forgiven him.

Leviticus 5:17 If any one sin through ignorance, and do one of those things which by the law of the Lord are forbidden, and being guilty of sin, understand his iniquity, Leviticus 5:18 He shall offer of the hocks a ram without blemish to the priest, according to the measure and estimation of the sin: and the priest shall pray for him, because he did it ignorantly: and it shall be forgiven him,

Leviticus 5:19 Because by mistake he trespassed against the Lord.

Leviticus 6:1 The Lord spoke to Moses, saying:

Leviticus 6:2 Whosoever shall sin, and despising the Lord, shall deny to his neighbour the thing delivered to his keeping, which was committed to his trust; or shall by force extort any thing, or commit oppression;

Leviticus 6:3 Or shall find a thing lost, and denying it, shall also swear falsely, or shall do any other of the many things, wherein men are wont to sin:

Leviticus 6:4 Being convicted of the offence, he shall restore

Leviticus 6:5 All that he would have gotten by fraud, in the principal, and the fifth part besides to the owner, whom he wronged.

Leviticus 6:6 Moreover for his sin he shall offer a ram without blemish out of the flock, and shall give it to the priest, according to the estimation and measure of the offence:

Leviticus 6:7 And he shall pray for him before the Lord, and he shall have forgiveness for every thing in doing of which he hath sinned.

Leviticus 6:8 And the Lord spoke to Moses, saying:

Leviticus 6:9 Command Aaron and his sons: This is the law of a holocaust: It shall be burnt upon the altar, all night until morning: the fire shall be of the same altar.

Leviticus 6:10 The priest shall be vested with the tunick and the linen breeches, and he shall take up the ashes of that which the devouring fire hath burnt, and putting them beside the altar,

Leviticus 6:11 Shall put off his former vestments, and being clothed with others, shall carry them forth without the camp, and shall cause them to be consumed to dust in a very clean place,

Leviticus 6:12 And the fire on the altar shall always burn, and the priest shall feed it, putting wood on it every day in the morning, and laying on the holocaust, shall burn thereupon the fat of the peace offerings.

Leviticus 6:13 This is the perpetual fire which shall never go out on the altar.

Leviticus 6:14 This is the law of the sacrifice and libations, which the children of Aaron shall offer before the Lord, and before the altar.

Leviticus 6:15 The priest shall take a handful of the flour that is tempered with oil, and all the frankincense that is put upon the flour: and he shall burn it on the altar for a memorial of most sweet odour to the Lord:

Leviticus 6:16 And the part of the flour that is left, Aaron and his sons shall eat, without leaven: and he shall eat it in the holy place of the court of the tabernacle.

Leviticus 6:17 And therefore it shall not be leavened, because part thereof is offered for the burnt sacrifice of the Lord. It shall be most holy, as that which is offered for sin and for trespass.

Leviticus 6:18 The males only of the race of Aaron shall eat it. It shall be an ordinance everlasting in your generations concerning the sacrifices of the Lord: Every one that toucheth them shall be sanctified.

Leviticus 6:19 And the Lord spoke to Moses, saying:

Leviticus 6:20 This is the oblation of Aaron, and of his sons, which they must offer to the Lord, in the day of their anointing: They shall offer the tenth part of an ephi of flour for a perpetual sacrifice, half of it in the morning, and half of it in the evening:

Leviticus 6:21 It shall be tempered with oil, and shall be fried in a fryingpan.

Leviticus 6:22 And the priest that rightfully succeedeth his father, shall offer it hot, for a most sweet odour to the Lord, and it shall be wholly burnt on the altar.

Leviticus 6:23 For every sacrifice of the priest shall be consumed with fire, neither shall any man eat thereof.

Leviticus 6:24 And the Lord spoke to Moses, saying:

Leviticus 6:25 Say to Aaron and his sons: This is the law of the victim for sin: in the place where the holocaust is offered, it shall be immolated before the Lord. It is holy of holies.

Leviticus 6:26 The priest that offereth it, shall eat it in a holy place, in the court of the tabernacle.

Leviticus 6:27 Whatsoever shall touch the flesh thereof, shall be sanctified. If a garment be sprinkled with the blood thereof, it shall be washed in a holy place.

Leviticus 6:28 And the earthen vessel, wherein it was sodden, shall be broken, but if the vessel be of brass, it shall be scoured, and washed with water.

Leviticus 6:29 Every male of the priestly race shall eat of the flesh thereof, because it is holy of holies.

Leviticus 6:30 For the victim that is slain for sin, the blood of which is carried into the tabernacle of the testimony to make atonement in the sanctuary, shall not be eaten, but shall be burnt with fire.

Leviticus 7:1 This also is the law of the sacrifice for a trespass, it is most holy:

Leviticus 7:2 Therefore where the holocaust is immolated, the victim also for a trespass shall be slain: the blood thereof shall be poured round about the altar.

Leviticus 7:3 They shall offer thereof the rump and the fat that covereth the entrails:

Leviticus 7:4 The two little kidneys, and the fat which is by the flanks, and the caul of the liver with the little kidneys.

Leviticus 7:5 And the priest shall burn them upon the altar: it is the burnt sacrifice of the Lord for a trespass.

Leviticus 7:6 Every male of the priestly race, shall eat this flesh in a holy place, because it is most holy.

Leviticus 7:7 As the sacrifice for sin is offered, so is also that for a trespass: the same shall be the law of both these sacrifices: it shall belong to the priest that offereth it.

Leviticus 7:8 The priest that offereth the victim of holocaust, shall have the skin thereof.

Leviticus 7:9 And every sacrifice of flour that is baked in the oven, and whatsoever is dressed on the gridiron, or in the fryingpan, shall be the priest’s that offereth it:

Leviticus 7:10 Whether they be tempered with oil, or dry, all the sons of Aaron shall have one as much as another.

Leviticus 7:11 This is the law of the sacrifice of peace offerings that is offered to the Lord.

Leviticus 7:12 If the oblation be for thanksgiving, they shall offer leaves without leaven tempered with oil, and unleavened wafers anointed with oil, and fine flour fried, and cakes tempered and mingled with oil:

Leviticus 7:13 Moreover leaves of leavened bread with the sacrifice of thanks, which is offered for peace offerings:

Leviticus 7:14 Of which one shall be offered to the Lord for firstfruits, and shall be the priest’s that shall pour out the blood of the victim.

Leviticus 7:15 And the flesh of it shall be eaten the same day, neither shall any of it remain until the morning.

Leviticus 7:16 If any man by vow, or of his own accord offer a sacrifice, it shall in like manner be eaten the same day: and if any of it remain until the morrow, it is lawful to eat it:

Leviticus 7:17 But whatsoever shall be found on the third day shall be consumed with fire.

Leviticus 7:18 If any man eat of the flesh of the victim of peace offerings on the third day, the oblation shall be of no effect, neither shall it profit the offerer: yea rather whatsoever soul shall defile itself with such meat, shall be guilty of transgression.

Leviticus 7:19 The flesh that hath touched any unclean thing, shall not be eaten, but shall be burnt with fire: he that is clean shall eat of it.

Leviticus 7:20 If any one that is defiled shall eat of the flesh of the sacrifice of peace offerings, which is offered to the Lord, he shall be cut off from his people.

Leviticus 7:21 And he that hath touched the uncleanness of man, or of beast, or of any thing that can defile, and shall eat of such kind of flesh, shall be cut off from his people.

Leviticus 7:22 And the Lord spoke to Moses, saying:

Leviticus 7:23 Say to the children of Israel: The fat of a sheep, and of an ox, and of a goat you shall not eat.

Leviticus 7:24 The fat of a carcass that hath died of itself, and of a beast that was caught by another beast, you shall have for divers uses.

Leviticus 7:25 If any man eat the fat that should be offered for the burnt sacrifice of the Lord, he shall perish out of his people.

Leviticus 7:26 Moreover you shall not eat the blood of any creature whatsoever, whether of birds or beasts.

Leviticus 7:27 Every one that eateth blood, shall perish from among the people.

Leviticus 7:28 And the Lord spoke to Moses, saying:

Leviticus 7:29 Speak to the children of Israel, saying: He that offereth a victim of peace offerings to the Lord, let him offer therewith a sacrifice also, that is, the libations thereof.

Leviticus 7:30 He shall hold in his hands the fat of the victim, and the breast: and when he hath offered and consecrated both to the Lord, he shall deliver them to the priest,

Leviticus 7:31 Who shall burn the fat upon the altar, but the breast shall be Aaron’s and his sons’.

Leviticus 7:32 The right shoulder also of the victims of peace offerings shall fall to the priest for firstfruits.

Leviticus 7:33 He among the sons of Aaron, that offereth the blood, and the fat, he shall have the right shoulder also for his portion.

Leviticus 7:34 For the breast that is elevated and the shoulder that is separated I have taken of the children of Israel, from off their victims of peace offerings, and have given them to Aaron the priest, and to his sons, by a law for ever, from all the people of Israel.

Leviticus 7:35 This is the anointing of Aaron and his sons, in the ceremonies of the Lord, in the day when Moses offered them, that they might do the office of priesthood,

Leviticus 7:36 And the things that the Lord commanded to be given them by the children of Israel, by a perpetual observance in their generations.

Leviticus 7:37 This is the law of holocaust, and of the sacrifice for sin, and for trespass, and for consecration, and the victims of peace offerings:

Leviticus 7:38 Which the Lord appointed to Moses in mount Sinai, when he commanded the children of Israel, that they should offer their oblations to the Lord in the desert of Sinai.

Leviticus 8:1 And the Lord spoke to Moses, saying:

Leviticus 8:2 Take Aaron with his sons, their vestments, and the oil of unction, a calf for sin, two rams, a basket with unleavened bread,

Leviticus 8:3 And thou shalt gather together all the congregation to the door of the tabernacle.

Leviticus 8:4 And Moses did as the Lord had commanded. And all the multitude being gathered together before the door of the tabernacle,

Leviticus 8:5 He said: This is the word that the Lord hath commanded to be done.

Leviticus 8:6 And immediately he offered Aaron and his sons: and when he had washed them,

Leviticus 8:7 He vested the high priest with the strait linen garment, girding him with the girdle, and putting on him the violet tunick, and over it he put the ephod,

Leviticus 8:8 And binding it with the girdle, he fitted it to the rational, on which was Doctrine and Truth.

Leviticus 8:9 He put also the mitre upon his head: and upon the mitre over the forehead, he put the plate of gold, consecrated with sanctification, as the Lord had commanded him.

Leviticus 8:10 He took also the oil of unction, with which he anointed the tabernacle, with all the furniture thereof.

Leviticus 8:11 And when he had sanctified and sprinkled the altar seven times, he anointed it, and all the vessels thereof, and the laver with the foot thereof, he sanctified with the oil.

Leviticus 8:12 And he poured it upon Aaron’s head, and he anointed and consecrated him:

Leviticus 8:13 And after he had offered his sons, he vested them with linen tunicks, and girded them with girdles, and put mitres on them as the Lord had commanded.

Leviticus 8:14 He offered also the calf for sin: and when Aaron and his sons had put their hands upon the head thereof,

Leviticus 8:15 He immolated it: and took the blood, and dipping his finger in it, he touched the horns of the altar round about. Which being expiated, and sanctified, he poured the rest of the blood at the bottom thereof.

Leviticus 8:16 But the fat that was upon the entrails, and the caul of the liver, and the two little kidneys, with their fat, he burnt upon the altar:

Leviticus 8:17 And the calf with the skin, and the flesh and the dung, he burnt without the camp, as the Lord had commanded.

Leviticus 8:18 He offered also a ram for a holocaust: and when Aaron and his sons had put their hands upon its head,

Leviticus 8:19 He immolated it, and poured the blood thereof round about upon the altar.

Leviticus 8:20 And cutting the ram into pieces, the head thereof, and the joints, and the fat he burnt in the fire,

Leviticus 8:21 Having first washed the entrails, and the feet, and the whole ram together he burnt upon the altar, because it was a holocaust of most sweet odour to the Lord, as he had commanded him.

Leviticus 8:22 He offered also the second ram, in the consecration of priests: and Aaron, and his sons put their hands upon the head thereof:

Leviticus 8:23 And when Moses had immolated it, he took of the blood thereof, and touched the tip of Aaron's right ear, and the thumb of his right hand, and in like manner also the great toe of his right foot.

Leviticus 8:24 He offered also the sons of Aaron: and when with the blood of the ram that was immolated, he had touched the tip of the right ear of every one of them, and the thumbs of their right hands, and the great toes of their right feet, the rest he poured on the altar round about:

Leviticus 8:25 But the fat, and the rump, and all the fat that covereth the entrails, and the caul of the liver, and the two kidneys with their fat, and with the right shoulder, he separated.

Leviticus 8:26 And taking out of the basket; of unleavened bread, which was before the Lord, a loaf without leaven, and a cake tempered with oil and a wafer, he put them upon the fat, and the right shoulder,

Leviticus 8:27 Delivering all to Aaron, and to his sons: wile having lifted them up before the Lord,

Leviticus 8:28 He took them again from their hands, and burnt them upon the altar of holocaust, because it was the oblation of consecration, for a sweet odour of sacrifice to the Lord.

Leviticus 8:29 And he took of the ram of consecration, the breast for his portion, elevating it before the Lord, as the Lord had commanded him.

Leviticus 8:30 And taking the ointment, and the blood that was upon the altar, he sprinkled Aaron, and his vestments, and his sons, and their vestments with it.

Leviticus 8:31 And when he had sanctified them in their vestments, he commanded them, saying: Boil the flesh before the door of the tabernacle, and there eat it. Eat ye also the loaves of consecration, that are laid in the basket, as the Lord commanded me, saying: Aaron and his sons shall eat them:

Leviticus 8:32 And whatsoever shall be left of the flesh and the leaves, shall be consumed with fire.

Leviticus 8:33 And you shall not go out of the door of the tabernacle for seven days, until the day wherein the time of your consecration shall be expired. For in seven days the consecration is finished:

Leviticus 8:34 As at this present it hath been done, that the rite of the sacrifice might be accomplished.

Leviticus 8:35 Day and night shall you remain in the tabernacle observing the watches of the Lord, lest you die: for so it hath been commanded me.

Leviticus 8:36 And Aaron and his sons did all things which the Lord spoke by the hand of Moses.

Leviticus 9:1 And when the eighth day was come, Moses called Aaron and his sons, and the ancients of Israel, and said to Aaron:

Leviticus 9:2 Take of the herd a calf for sin, and a ram for a holocaust, both without blemish, and offer them before the Lord.

Leviticus 9:3 And to the children of Israel thou shalt say: Take ye a he goat for sin, and a calf, and a lamb, both of a year old, and without blemish for a holocaust,

Leviticus 9:4 Also a bullock and a ram for peace offerings: and immolate them before the Lord, offering for the sacrifice of every one of them flour tempered with oil; for today the Lord will appear to you.

Leviticus 9:5 They brought therefore all things that Moses had commanded before the door of the tabernacle: where when all the multitude stood,

Leviticus 9:6 Moses said: This is the word, which the Lord hath commanded: do it, and his glory will appear to you.

Leviticus 9:7 And he said to Aaron: Approach to the altar, and offer sacrifice for thy sin: offer the holocaust, and pray for thyself and for the people: and when thou hast slain the people’s victim, pray for them, as the Lord hath commanded.

Leviticus 9:8 And forthwith Aaron, approaching to the altar, immolated the calf for his sin:

Leviticus 9:9 And his sons brought him the blood of it: and he dipped his finger therein, and touched the horns of the altar, and poured the rest at the foot thereof.

Leviticus 9:10 And the fat, and the little kidneys, and the caul of the liver, which are for sin, he burnt upon the altar, as the Lord had commanded Moses:

Leviticus 9:11 But the flesh and skins thereof he burnt with fire without the camp.

Leviticus 9:12 He immolated also the victim of holocaust: and his sons brought him the blood thereof, which he poured round about on the altar.

Leviticus 9:13 And the victim being cut into pieces, they brought to him the head and all the members, all which he burnt with fire upon the altar,

Leviticus 9:14 Having first washed the entrails and the feet with water.

Leviticus 9:15 Then offering for the sin of the people, he slew the he goat: and expiating the altar,

Leviticus 9:16 He offered the holocaust:

Leviticus 9:17 Adding in the sacrifice the libations, which are offered withal, and burning them upon the altar, besides the ceremonies of the morning holocaust.

Leviticus 9:18 He immolated also the bullock and the ram, the peace offerings of the people: and his sons brought him the blood, which he poured upon the altar round about.

Leviticus 9:19 The fat also of the bullock, and the rump of the ram, and the two little kidneys, with their fat, and the caul of the liver,

Leviticus 9:20 They put upon the breasts. And after the fat was burnt upon the altar,

Leviticus 9:21 Aaron separated their breasts, and the right shoulders, elevating them before the Lord, as Moses had commanded.

Leviticus 9:22 And stretching forth his hands to the people, he blessed them. And so the victims for sin, and the holocausts, and the peace offerings being finished, he came down.

Leviticus 9:23 And Moses and Aaron went into the tabernacle of the testimony, and afterwards came forth and blessed the people. And the glory of the Lord appeared to all the multitude:

Leviticus 9:24 And behold a fire, coming forth from the Lord, devoured the holocaust, and the fat that was upon the altar: which when the multitude saw, they praised the Lord, falling on their faces.

Leviticus 10:1 And Nadab and Abiu, the sons of Aaron, taking their censers, put fire therein, and incense on it, offering before the Lord strange fire: which was not commanded them.

Leviticus 10:2 And fire coming out from the Lord destroyed them, and they died before the Lord.

Leviticus 10:3 And Moses said to Aaron: This is what the Lord hath spoken: I will be sanctified in them that approach to me, and I will be glorified in the sight of all the people. And when Aaron heard this, he held his peace.

Leviticus 10:4 And Moses called Misael and Elisaphan, the sons of Oziel, the uncle of Aaron, and said to them: Go and take away your brethren from before the sanctuary, and carry them without the camp.

Leviticus 10:5 And they went forthwith and took them as they lay, vested with linen tunicks, and cast them forth, as had been commanded them.

Leviticus 10:6 And Moses said to Aaron, and to Eleazar and Ithamar, his sons: Uncover not your heads, and rend not your garments, lest perhaps you die, and indignation come upon all the congregation. Let your brethren, and all the house of Israel, bewail the burning which the Lord has kindled:

Leviticus 10:7 But you shall not go out of the door of the tabernacle, otherwise you shall perish, for the oil of the holy unction is on you. And they did all things according to the precept of Moses.

Leviticus 10:8 The Lord also said to Aaron:

Leviticus 10:9 You shall not drink wine nor any thing that may make drunk, thou nor thy sons, when you enter into the tabernacle of the testimony, lest you die: because it is an everlasting precept through your generations:

Leviticus 10:10 And that you may have knowledge to discern between holy and unholy, between unclean and clean:

Leviticus 10:11 And may teach the children of Israel all my ordinances which the Lord hath spoken to them by the hand of Moses.

Leviticus 10:12 And Moses spoke to Aaron, and to Eleazar and Ithamar, his sons that were left: Take the sacrifice that is remaining of the oblation of the Lord, and eat it without leaven beside the altar, because it is holy of holies.

Leviticus 10:13 And you shall eat it in a holy place: which is given to thee and thy sons of the oblations of the Lord, as it hath been commanded me.

Leviticus 10:14 The breast also that is offered, and the shoulder that is separated, you shall eat in a most clean place, thou and thy sons, and thy daughters with thee. For they are set aside for thee and thy children, of the victims of peace offerings of the children of Israel:

Leviticus 10:15 Because they have elevated before the Lord the shoulder and the breast, and the fat that is burnt on the altar, and they belong to thee and to thy sons by a perpetual law, as the Lord hath commanded.

Leviticus 10:16 While these things were a doing, when Moses sought for the buck goat, that had been offered for sin, he found it burnt: and being angry with Eleazar and Ithamar, the sons of Aaron that were left, he said:

Leviticus 10:17 Why did you not eat in the holy place the sacrifice for sin, which is most holy, and given to you, that you may bear the iniquity of the people, and may pray for them in the sight of the Lord,

Leviticus 10:18 Especially whereas none of the blood thereof hath been carried within the holy places, and you ought to have eaten it in the sanctuary, as was commanded me?

Leviticus 10:19 Aaron answered: This day hath been offered the victim for sin, and the holocaust before the Lord: and to me what thou seest has happened: how could I eat it, or please the Lord in the ceremonies, having a sorrowful heart?

Leviticus 10:20 Which when Moses had heard he was satisfied.

Leviticus 11:1 And the Lord spoke to Moses and Aaron, saying:

Leviticus 11:2 Say to the children of Israel: These are the animals which you are to eat of all the living things of the earth.

Leviticus 11:3 Whatsoever hath the hoof divided, and cheweth the cud among the beasts, you shall eat.

Leviticus 11:4 But whatsoever cheweth indeed the cud, and hath a hoof, but divideth it not, as the camel, and others, that you shall not eat, but shall reckon it among the unclean.

Leviticus 11:5 The cherogrillus which cheweth the cud, but divideth not the hoof, is unclean.

Leviticus 11:6 The hare also: for that too cheweth the cud, but divideth not the hoof.

Leviticus 11:7 And the swine, which, though it divideth the hoof, cheweth not the cud.

Leviticus 11:8 The flesh of these you shall not eat, nor shall you touch their carcasses, because they are unclean to you.

Leviticus 11:9 These are the things that breed in the waters, and which it is lawful to eat. All that hath fins, and scales, as well in the sea, as in the rivers, and the pools, you shall eat.

Leviticus 11:10 But whatsoever hath not fins and scales, of those things that move and live in the waters, shall be an abomination to you,

Leviticus 11:11 And detestable: their flesh you shall not eat, and their carcasses you shall avoid.

Leviticus 11:12 All that have not fins and scales, in the waters, shall be unclean.

Leviticus 11:13 Of birds these are they which you must not eat, and which are to be avoided by you: The eagle, and the griffon, and the osprey, Leviticus 11:14 And the kite, and the vulture, according to their kind,

Leviticus 11:15 And all that is of the raven kind, according to their likeness.

Leviticus 11:16 The ostrich, and the owl, and the larus, and the hawk according to its kind.

Leviticus 11:17 The screech owl, and the cormorant, and the ibis,

Leviticus 11:18 And the swan, and the bittern, and the porphyrion,

Leviticus 11:19 The heron, and the charadrion according to its kind, the houp also, and the bat.

Leviticus 11:20 Of things that fly, whatsoever goeth upon four feet, shall be abominable to you.

Leviticus 11:21 But whatsoever walketh upon four feet, but hath the legs behind longer, wherewith it hoppeth upon the earth,

Leviticus 11:22 That you shall eat, as the bruchus in its kind, the attacus, and ophiomachus, and the locust, every one according to their kind.

Leviticus 11:23 But of dying things whatsoever hath four feet only, shall be an abomination to you:

Leviticus 11:24 And whosoever shall touch the carcasses of them, shall be defiled, and shall be unclean until the evening:

Leviticus 11:25 And if it be necessary that he carry any of these things when they are dead, he shall wash his clothes, and shall be unclean until the sun set.

Leviticus 11:26 Every beast that hath a hoof, but divideth it not, nor cheweth the cud, shall be unclean: and he that toucheth it, shall be defiled.

Leviticus 11:27 That which walketh upon hands of all animals which go on all four, shall be unclean: he that shall touch their carcasses shall be defiled until evening.

Leviticus 11:28 And he that shall carry such carcasses, shall wash his clothes, and shall be unclean until evening: because all these things are unclean to you.

Leviticus 11:29 These also shall be reckoned among unclean things, of all that move upon the earth, the weasel, and the mouse, and the crocodile, every one according to their kind:

Leviticus 11:30 The shrew, and the chameleon, and the stello, and the lizard, and the mole:

Leviticus 11:31 All these are unclean. He that toucheth their carcasses shall be unclean until the evening.

Leviticus 11:32 And upon what thing soever any of their carcasses shall fall, it shall be defiled, whether it be a vessel of wood, or a garment, or skins or haircloths; or any thing in which work is done, they shall be dipped in water, and shall be unclean until the evening, and so afterwards shall be clean.

Leviticus 11:33 But an earthen vessel, into which any of these shall fall, shall be defiled, and therefore is to be broken.

Leviticus 11:34 Any meat which you eat, if water from such a vessel be poured upon it, shall be unclean; and every liquor that is drunk out of any such vessel, shall be unclean.

Leviticus 11:35 And upon whatsoever thing any of these dead beasts shall fall, it shall be unclean: whether it be oven, or pots with feet, they shall be destroyed, and shall be unclean.

Leviticus 11:36 But fountains and cisterns, and all gatherings together of waters shall be clean. He that toucheth their carcasses shall be defiled.

Leviticus 11:37 If it fall upon seed corn, it shall not defile it.

Leviticus 11:38 But if any man pour water upon the seed, and afterwards it be touched by the carcasses, it shall be forthwith defiled.

Leviticus 11:39 If any beast die, of which it is lawful for you to eat, he that toucheth the carcass thereof, shall be unclean until the evening:

Leviticus 11:40 And he that eateth or carrieth any thing thereof, shall wash his clothes, and shall be unclean until the evening.

Leviticus 11:41 All that creepeth upon the earth shall be abominable, neither shall it be taken for meat.

Leviticus 11:42 Whatsoever goeth upon the breast on four feet, or hath many feet, or traileth on the earth, you shall not eat, because it is abominable.

Leviticus 11:43 Do not defile your souls, nor touch aught thereof, lest you be unclean,

Leviticus 11:44 For I am the Lord your God: be holy because I am holy. Defile not your souls by any creeping thing, that moveth upon the earth.

Leviticus 11:45 For I am the Lord, who brought you out of the land of Egypt, that I might be your God.

Leviticus 11:46 You shall be holy, because I am holy. This is the law of beasts and fowls, and of every living creature that moveth in the waters, and creepeth on the earth:

Leviticus 11:47 That you may know the differences of the clean, and unclean, and know what you ought to eat, and what to refuse.

Leviticus 12:1 And the Lord spoke to Moses, saying:

Leviticus 12:2 Speak to the children of Israel, and thou shalt say to them: If a woman having received seed shall bear a man child, she shall be unclean seven days, according to the days of the separation of her flowers.

Leviticus 12:3 And on the eighth day the infant shall be circumcised:

Leviticus 12:4 But she shall remain three and thirty days in the blood of her purification. She shall touch no holy thing, neither shall she enter into the sanctuary, until the days of her purification be fulfilled.

Leviticus 12:5 But if she shall bear a maid child, she shall be unclean two weeks, according to the custom of her monthly courses, and she shall remain in the blood of her purification sixty-six days.

Leviticus 12:6 And when the days of her purification are expired, for a son, or for a daughter, she shall bring to the door of the tabernacle of the testimony, a lamb of a year old for a holocaust, and a young pigeon or a turtle for sin, and shall deliver them to the priest:

Leviticus 12:7 Who shall offer them before the Lord, and shall pray for her, and so she shall be cleansed from the issue of her blood. This is the law for her that beareth a man child or a maid child.

Leviticus 12:8 And if her hand find not sufficiency, and she is not able to offer a lamb, she shall take two turtles, or two young pigeons, one for a holocaust, and another for sin: and the priest shall pray for her, and so she shall be cleansed.

Leviticus 13:1 And the Lord spoke to Moses and Aaron, saying:

Leviticus 13:2 The man in whose skin or flesh shalt arise a different colour or a blister, or as it were something shining, that is, the stroke of the leprosy, shall be brought to Aaron the priest, or any one of his sons.

Leviticus 13:3 And if he see the leprosy in his skin, and the hair turned white, and the place where the leprosy appears lower than the skin and the rest of the flesh: it is the stroke of the leprosy, and upon his judgment he shall be separated.

Leviticus 13:4 But if there be a shining whiteness in the skin, and not lower than the other flesh, and the hair be of the former colour, the priest shall shut him up seven days.

Leviticus 13:5 And the seventh day he shall look on him: and if the leprosy be grown no farther, and hath not spread itself in the skin, he shall shut him up again other seven days.

Leviticus 13:6 And on the seventh day, he shall look on him: if the leprosy be somewhat obscure, and not spread in the skin, he shall declare him clean, because it is but a scab: and the man shall wash his clothes, and shall be clean.

Leviticus 13:7 But if the leprosy grow again, after he was seen by the priest and restored to cleanness, he shall be brought to him,

Leviticus 13:8 And shall be condemned of uncleanness.

Leviticus 13:9 If the stroke of the leprosy be in a man, he shall be brought to the priest,

Leviticus 13:10 And he shall view him. And when there shall be a white colour in the skin, and it shall have changed the look of the hair, and the living flesh itself shall appear:

Leviticus 13:11 It shall be judged an inveterate leprosy, and grown into the skin. The priest therefore shall declare him unclean, and shall not shut him up, because he is evidently unclean.

Leviticus 13:12 But if the leprosy spring out running about in the skin, and cover all the skin from the head to the feet, whatsoever falleth under the sight of the eyes,

Leviticus 13:13 The priest shall view him, and shall judge that the leprosy which he has is very clean: because it is all turned into whiteness, and therefore the man shall be clean.

Leviticus 13:14 But when the live flesh shall appear in him,

Leviticus 13:15 Then by the judgment of the priest he shall be defiled, and shall be reckoned among the unclean: for live flesh, if it be spotted with leprosy, is unclean.

Leviticus 13:16 And if again it be turned into whiteness, and cover all the man,

Leviticus 13:17 The priest shall view him, and shall judge him to be clean.

Leviticus 13:18 When also there has been an ulcer in the flesh and the skin, and it has been healed,

Leviticus 13:19 And in the place of the ulcer, there appeareth a white scar, or somewhat red, the man shall be brought to the priest:

Leviticus 13:20 And when he shall see the place of the leprosy lower than the other flesh, and the hair turned white, he shall declare him unclean, for the plague of leprosy is broken out in the ulcer.

Leviticus 13:21 But if the hair be of the former colour, and the scar somewhat obscure, and be not lower than the flesh that is near it, he shall shut him up seven days.

Leviticus 13:22 And if it spread, he shall judge him to have the leprosy:

Leviticus 13:23 But if it stay in its place, it is but the scar of an ulcer, and the man shall be clean.

Leviticus 13:24 The flesh also and skin that hath been burnt, and after it is healed hath a white or a red scar,

Leviticus 13:25 The priest shall view it, and if he see it turned white, and the place thereof is lower than the other skin: he shall declare him unclean, because the evil of leprosy is broken out in the scar.

Leviticus 13:26 But if the colour of the hair be not changed, nor the blemish lower than the other flesh, and the appearance of the leprosy be somewhat obscure, he shall shut him up seven days,

Leviticus 13:27 And on the seventh day he shall view him: if the leprosy be grown farther in the skin, he shall declare him unclean.

Leviticus 13:28 But if the whiteness stay in its place, and be not very clear, it is the sore of a burning, and therefore he shall be cleansed, because it is only the scar of a burning.

Leviticus 13:29 If the leprosy break out in the head or the beard of a man or woman, the Priest shall see them,

Leviticus 13:30 And if the place be lower than the other flesh, and the hair yellow, and thinner than usual: he shall declare them unclean, because it is the leprosy of the head and the beard;

Leviticus 13:31 But if he perceive the place of the spot is equal with the flesh that is near it, and the hair black: he shall shut him up seven days,

Leviticus 13:32 And on the seventh day he shall look upon it. If the spot be not grown, and the hair keep its colour, and the place of the blemish be even with the other flesh:

Leviticus 13:33 The man shall be shaven all but the place of the spot, and he shall be shut up other seven days:

Leviticus 13:34 If on the seventh day the evil seem to have stayed in its place, and not lower than the other flesh, he shall cleanse him, and his clothes being washed he shall be clean.

Leviticus 13:35 But if after his cleansing the spot spread again in the skin,

Leviticus 13:36 He shall seek no more whether the hair be turned yellow, because he is evidently unclean.

Leviticus 13:37 But if the spot be stayed, and the hair be black, let him know that the man is healed, and let him confidently pronounce him clean.

Leviticus 13:38 If a whiteness appear in the skin of a man or a woman,

Leviticus 13:39 The priest shall view them. If he find that a darkish whiteness shineth in the skin, let him know that it is not the leprosy, but a white blemish, and that the man is clean.

Leviticus 13:40 The man whose hair falleth off from his head, he is bald and clean:

Leviticus 13:41 And if the hair fall from his forehead, he is bald before and clean.

Leviticus 13:42 But if in the bald head or in the bald forehead there be risen a white or reddish colour, Leviticus 13:43 And the priest perceive this, he shall condemn him undoubtedly of leprosy which is risen in the bald part.

Leviticus 13:44 Now whosoever shall be defiled with the leprosy, and is separated by the judgment of the priest,

Leviticus 13:45 Shall have his clothes hanging loose, his head bare, his mouth covered with a cloth, and he shall cry out that he is defiled and unclean.

Leviticus 13:46 All the time that he is a leper and unclean, he shall dwell alone without the camp.

Leviticus 13:47 A woollen or linen garment that shall have the leprosy

Leviticus 13:48 In the warp, and the woof, or a skin. or whatsoever is made of a skin,

Leviticus 13:49 If it be infected with a white or red spot, it shall be accounted the leprosy, and shall be shewn to the priest.

Leviticus 13:50 And he shall look upon it and shall shut it up seven days:

Leviticus 13:51 And on the seventh day when he looketh on it again, if he find that it if grown, it is a Axed leprosy: he shall judge the garment unclean, and every thing wherein it shall be found:

Leviticus 13:52 And therefore it shall be burnt with fire.

Leviticus 13:53 But if he see that it is not grown,

Leviticus 13:54 He shall give orders, and they shall wash that part wherein the leprosy is, and he shall shut it up other seven days.

Leviticus 13:55 And when he shall see that the former colour is not returned, nor yet the leprosy spread, he shall judge it unclean, and shall burn it with fire, for the leprosy has taken hold of the outside of the garment, or through the whole.

Leviticus 13:56 But if the place of the leprosy be somewhat dark, after the garment is washed, he shall tear it off, and divide it from that which is sound.

Leviticus 13:57 And if after this there appear in those places that before were without spot, a flying and wandering leprosy: it must be burnt with fire.

Leviticus 13:58 If it cease, he shall wash with water the parts that are pure, the second time, and they shall be clean.

Leviticus 13:59 This is the law touching the leprosy of any woollen or linen garment, either in the warp or woof, or any thing of skins, how it ought to be cleansed, or pronounced unclean.

Leviticus 14:1 And the Lord spoke to Moses, saying:

Leviticus 14:2 This is the rite of a leper, when he is to be cleansed: he shall be brought to the priest:

Leviticus 14:3 Who going out of the camp when he shall And that the leprosy is cleansed,

Leviticus 14:4 Shall command him that is to be purified, to offer for himself two living sparrows, which it is lawful to eat, and cedar wood, and scarlet, and hyssop.

Leviticus 14:5 And he shall command one of the sparrows to be immolated in an earthen vessel over living waters:

Leviticus 14:6 But the other that is alive he shall dip, with the cedar wood, and the scarlet and the hyssop, in the blood of the sparrow that is immolated:

Leviticus 14:7 Wherewith he shall sprinkle him that is to be cleansed seven times, that he may be rightly purified: and he shall let go the living sparrow, that it may fly into the field.

Leviticus 14:8 And when the man hath washed his clothes, he shall shave all the hair of his body, and shall be washed with water: and being purified, he shall enter into the camp, yet so that he tarry without his own tent seven days:

Leviticus 14:9 And on the seventh day he shall shave the hair of his head, and his beard and his eyebrows, and the hair of all his body. And having washed again his clothes, and his body,

Leviticus 14:10 On the eighth day he shall take two lambs without blemish, and an ewe of a year old without blemish, and three tenths of flour tempered with oil for a sacrifice, and a sextary of oil apart.

Leviticus 14:11 And when the priest that purifieth the man, hath presented him, and all these things before the Lord, at the door of the tabernacle of the testimony,

Leviticus 14:12 He shall take a. lamb, and offer it for a trespass offering with the sextary of oil: and having offered all before the Lord,

Leviticus 14:13 He shall immolate the lamb, where the victim for sin is wont to be immolated, and the holocaust, that is, in the holy place: for as that which is for sin, so also the victim for a trespass offering pertaineth to the priest: it is holy of holies.

Leviticus 14:14 And the priest taking of the blood of the victim that was immolated for trespass, shall put it upon the tip of the right ear of him that is cleansed, and upon the thumb of his right hand and the great toe of his right foot:

Leviticus 14:15 And he shall pour of the sextary of oil into his own left. hand,

Leviticus 14:16 And shall dip his right finger in it, and sprinkle it before the Lord seven times.

Leviticus 14:17 And the rest of the oil in his left band, he shall pour upon the tip of the right ear of him that is cleansed, and upon the thumb of his right hand and the great toe of his right foot, and upon the blood that was shed for trespass,

Leviticus 14:18 And upon his head.

Leviticus 14:19 And he shall pray for him before the Lord, and shall offer the sacrifice for sin: then shall he immolate the holocaust,

Leviticus 14:20 And put it on the altar with the libations thereof, and the man shall be rightly cleansed.

Leviticus 14:21 But if he be poor, and his hand cannot find the things aforesaid: he shall take a lamb for an offering for trespass, that the priest may pray for him, and a tenth part of hour tempered with oil for a sacrifice, and a sextary of oil,

Leviticus 14:22 And two turtles or two young pigeons, of which one may be for sin, and the other for a holocaust:

Leviticus 14:23 And he shall offer them on the eighth day of his purification to the priest, at the door of the tabernacle of the testimony before the Lord.

Leviticus 14:24 And the priest receiving the lamb for trespass, and the sextary of oil, shall elevate them together.

Leviticus 14:25 And the lamb being immolated, he shall put of the blood thereof upon the tip of the right ear of him that is cleansed, and upon the thumb of his right hand, and the great toe of his right foot:

Leviticus 14:26 But he shall pour part of the oil into his own left hand,

Leviticus 14:27 And dipping the finger of his right hand in it, he shall sprinkle it seven times before the Lord:

Leviticus 14:28 And he shall touch the tip of the right ear of him that is cleansed, and the thumb of his right hand and the great toe of his right foot, in the place of the blood that was shed for trespass.

Leviticus 14:29 And the other part of the oil that is in his left hand, he shall pour upon the head of the purified person, that he may appease the Lord for him.

Leviticus 14:30 And he shall offer a turtle, or young pigeon,

Leviticus 14:31 One for trespass, and the other for a holocaust, with their libations.

Leviticus 14:32 This is the sacrifice of a leper, that is not able to have all things that appertain to his cleansing.

Leviticus 14:33 And the Lord spoke to Moses and Aaron, saying:

Leviticus 14:34 When you shall be come into the land of Chanaan, which I will give you for a possession, if there be the plague of leprosy in a house,

Leviticus 14:35 He whose house it is, shall go and tell the priest, saying: It seemeth to me, that there is the plague of leprosy in my house, Leviticus 14:36 And he shall command, that they carry forth all things out of the house, before he go into it, and see whether it have the leprosy, lest all things become unclean that are in the house. And afterwards he shall go in to view the leprosy of the house.

Leviticus 14:37 And if he see in the walls thereof as it were little dints, disfigured with paleness or redness, and lower than all the rest,

Leviticus 14:38 He shall go out of the door of the house, and forthwith shut it up seven days,

Leviticus 14:39 And returning on the seventh day, he shall look upon it. If he find that the leprosy is spread,

Leviticus 14:40 He shall command, that the stones wherein the leprosy is, be taken out, and cast without the city into an unclean place:

Leviticus 14:41 And that the house be scraped on the inside round about, and the dust of the scraping be scattered without the city into an unclean place:

Leviticus 14:42 And that other stones be laid in the place of them that were taken away, and the house be plastered with other mortar.

Leviticus 14:43 But if, after the stones be taken out, and the dust scraped off, and it be plastered with other earth,

Leviticus 14:44 The priest going in perceive that the leprosy is returned, and the walls full of spots, it is a lasting leprosy, and the house is unclean:

Leviticus 14:45 And they shall destroy it forthwith, and shall cast the stones and timber thereof, and all the dust without the town into an unclean place.

Leviticus 14:46 He that entereth into the house when it is shut, shall be unclean until evening,

Leviticus 14:47 And he that sleepeth in it, and eateth any thing, shall wash his clothes.

Leviticus 14:48 But if the priest going in perceive that the leprosy is not spread in the house, after it was plastered again, he shall purify it, it being cured,

Leviticus 14:49 And for the purification thereof he shall take two sparrows, and cedar wood, and scarlet, and hyssop:

Leviticus 14:50 And having immolated one sparrow In an earthen vessel over living waters,

Leviticus 14:51 He shall take the cedar wood, and the hyssop, and the scarlet, and the living sparrow, and shall dip all in the blood of the sparrow that is immolated, and in the living water, and he shall sprinkle the house seven times:

Leviticus 14:52 And shall purify it as well with the blood of the sparrow, as with the living water, and with the living sparrow, and with the cedar wood, and the hyssop, and the scarlet.

Leviticus 14:53 And when he hath let go the sparrow to fly freely away into the field, he shall pray for the house, and it shall be rightly cleansed.

Leviticus 14:54 This is the law of every kind of leprosy and stroke.

Leviticus 14:55 Of the leprosy of garments and houses,

Leviticus 14:56 Of a scar and of blisters breaking out, of a shining spot, and when the colours are diversely changed:

Leviticus 14:57 That it may be known when a thing is clean or unclean.

Leviticus 15:1 And the Lord spoke to Moses and Aaron, saying:

Leviticus 15:2 Speak to the children of Israel, and say to them: The man that hath an issue of seed, shall be unclean.

Leviticus 15:3 And then shall he be judged subject to this evil, when a filthy humour, at every moment, cleaveth to his flesh, and gathereth there.

Leviticus 15:4 Every bed on which he sleepeth, shall be unclean, and every place on which he sitteth.

Leviticus 15:5 If ally man touch his bed, he shall wash his clothes: and being washed with water, he shall be unclean until the evening.

Leviticus 15:6 If a man sit where that man hath sitten, he also shall wash his clothes: and being washed with water, shall be unclean until the evening.

Leviticus 15:7 He that toucheth his flesh, shall wash his clothes: and being himself washed with water shall be unclean until the evening.

Leviticus 15:8 If such a man cast his spittle upon him that is clean, he shall wash his clothes: and being washed with water, he shall be unclean until the evening.

Leviticus 15:9 The saddle on which he hath sitten shall be unclean.

Leviticus 15:10 And whatsoever has been under him that hath the issue of seed, shall be unclean until the evening. He that carrieth any of these things, shall wash his clothes: and being washed with water, he shall be unclean until the evening.

Leviticus 15:11 Every person whom such a one shall touch, not having washed his hands before, shall wash his clothes: and being washed with water, shall be unclean until the evening.

Leviticus 15:12 If he touch a vessel of earth, it shall be broken: but if a vessel of wood, if shall be washed with water.

Leviticus 15:13 If he who suffereth this disease be healed, he shall number seven days after his cleansing, and having washed his clothes, and all his body in living water, he shall be clean.

Leviticus 15:14 And on the eighth day he shall take two turtles, or two young pigeons, and he shall come before the Lord, to the door of the tabernacle of the testimony, and shall give them to the priest:

Leviticus 15:15 Who shall offer one for sin, and the other for a holocaust: and he shall pray for him before the Lord, that he may be cleansed of the issue of his seed.

Leviticus 15:16 The man from whom the seed of copulation goeth out, shall wash all his body with water: and he shall be unclean until the evening.

Leviticus 15:17 The garment or skin that he weareth, he shall wash with water, and it shall be unclean until the evening.

Leviticus 15:18 The woman, with whom he copulateth, shall be washed with water, and shall be unclean until the evening.

Leviticus 15:19 The woman, who at the return of the month, hath her issue of blood, shall be separated seven days.

Leviticus 15:20 Every one that toucheth her, shall be unclean until the evening.

Leviticus 15:21 And every thing that she sleepeth on, or that she sitteth on in the days of her separation, shall be defiled.

Leviticus 15:22 He that toucheth her bed shall wash his clothes: and being himself washed with water, shall be unclean until the evening.

Leviticus 15:23 Whosoever shall touch any vessel on which she sitteth, shall wash his clothes: and himself being washed with water, shall be defiled until the evening.

Leviticus 15:24 If a man copulateth with her in the time of her flowers, he shall be unclean seven days: and every bed on which he shall sleep shall be defiled.

Leviticus 15:25 The woman that hath an issue of blood many days out of her ordinary time, or that ceaseth not to flow after the monthly courses, as long as she is subject to this disease, shall be unclean, in the same manner as if she were in her flowers.

Leviticus 15:26 Every bed on which she sleepeth, and every vessel on which she sitteth, shall be defiled.

Leviticus 15:27 Whosoever toucheth them shall wash his clothes: and himself being washed with water, shall be unclean until the evening.

Leviticus 15:28 If the blood stop and cease to run, she shall count seven days of her purification:

Leviticus 15:29 And on the eighth day she shall offer for herself to the priest, two turtles, or two young pigeons, at the door of the tabernacle of the testimony:

Leviticus 15:30 And he shall offer one for sin, and the other for a holocaust, and he shall pray for her before the Lord, and for the issue of her uncleanness.

Leviticus 15:31 You shall teach therefore the children of Israel to take heed of uncleanness, that they may not die in their filth, when they shall have defiled my tabernacle that is among them.

Leviticus 15:32 This is the law of him that hath the issue of seed, and that is defiled by copulation.

Leviticus 15:33 And of the woman that is separated in her monthly times, or that hath a continual issue of blood, and of the man that sleepeth with her.

Leviticus 16:1 And the Lord spoke to Moses, after the death of the two sons of Aaron, when they were slain upon their offering strange fire:

Leviticus 16:2 And he commanded him, saying, Speak to Aaron thy brother, that he enter not at all into the sanctuary, which is within the veil before the propitiatory, with which the ark is covered, lest he die, (for I will appear in a cloud over the oracle,)

Leviticus 16:3 Unless he first do these things: He shall offer a calf for sin, and a ram for a holocaust.

Leviticus 16:4 He shall be vested with a linen tunick, he shall cover his nakedness with linen breeches: he shall be girded with a linen girdle, and he shall put a linen mitre upon his head: for these are holy vestments: all which he shall put on, after he is washed.

Leviticus 16:5 And he shall receive from the whole multitude of the children of Israel two buck goats for sin, and one ram for a holocaust.

Leviticus 16:6 And when he hath offered the calf and prayed for himself, and for his own house,

Leviticus 16:7 He shall make the two buck goats to stand before the Lord in the door of the tabernacle of the testimony:

Leviticus 16:8 And casting lots upon them both, one to be offered to the Lord, and the other to be the emissary goat:

Leviticus 16:9 That whose lot fell to be offered to the Lord, he shall offer for sin:

Leviticus 16:10 But that whose lot was to be the emissary goat, he shall present alive before the Lord, that he may pour out prayers upon him, and let him go into the wilderness.

Leviticus 16:11 After these things are duly celebrated, he shall offer the calf, and praying for himself and for his own house, he shall immolate it:

Leviticus 16:12 And taking the censer, which he hath filled with the burning coals of the altar, and taking up with his hand the compounded perfume for incense, he shall go in within the veil into the holy place:

Leviticus 16:13 That when the perfumes are put upon the fire, the cloud and vapour thereof may cover the oracle, which is over the testimony, and he may not die.

Leviticus 16:14 He shall take also of the blood of the calf, and sprinkle with his finger seven times towards the propitiatory to the east.

Leviticus 16:15 And when he hath killed the buck goat for the sin of the people, he shall carry in the blood thereof within the veil, as he was commanded to do with the blood of the calf, that he may sprinkle it over against the oracle,

Leviticus 16:16 And may expiate the sanctuary from the uncleanness of the children of Israel, and from their transgressions, and all their sins. According to this rite shall he do to the tabernacle of the testimony, which is fixed among them in the midst of the filth of their habitation.

Leviticus 16:17 Let no man be in the tabernacle when the high priest goeth into the sanctuary, to pray for himself and his house, and for the whole congregation of Israel, until he come out.

Leviticus 16:18 And when he is come out to the altar that is before the Lord, let him pray for himself, and taking the blood of the calf, and of the buck goat, let him pour it upon the horns thereof round about:

Leviticus 16:19 And sprinkling with his finger seven times, let him expiate, and sanctify it from the uncleanness of the children of Israel.

Leviticus 16:20 After he hath cleansed the sanctuary, and the tabernacle, and the altar, then let him offer the living goat:

Leviticus 16:21 And putting both hands upon his head, let him confess all the iniquities of the children of Israel, and all their offences and sins: and praying that they may light on his head, he shall turn him out by a man ready for it, into the desert.

Leviticus 16:22 And when the goat hath carried all their iniquities into an uninhabited land, and shall be let go into the desert,

Leviticus 16:23 Aaron shall return into the tabernacle of the testimony, and putting off the vestments, which he had on him before when he entered into the sanctuary, and leaving them there,

Leviticus 16:24 He shall wash his flesh in the holy place, and shall put on his own garments. And after that he has come out and hath offered his own holocaust, and that of the people, he shall pray both for himself, and for the people:

Leviticus 16:25 And the fat that is offered for sins, he shall burn upon the altar.

Leviticus 16:26 But he that hath let go the emissary goat, shall wash his clothes, and his body with water, and so shall enter into the camp.

Leviticus 16:27 But the calf and the buck goat, that were sacrificed for sin, and whose blood was carried into the sanctuary, to accomplish the atonement, they shall carry forth without the camp, and shall burn with fire, their skins and their flesh, and their dung:

Leviticus 16:28 And whosoever burneth them shall wash his clothes, and flesh with water, and so shall enter into the camp.

Leviticus 16:29 And this shall be to you an everlasting ordinance: The seventh month, the tenth day of the month, you shall afflict your souls, and shall do no work, whether it be one of your own country, or a stranger that sojourneth among you.

Leviticus 16:30 Upon this day shall be the expiation for you, and the cleansing from all your sins: you shall be cleansed before the Lord.

Leviticus 16:31 For it is a sabbath of rest, and you shall afflict your souls by a perpetual religion.

Leviticus 16:32 And the priest that is anointed, and whose hands are consecrated to do the office of the priesthood in his father's stead, shall make atonement; and he shall be vested with the linen robe and the holy vestments,

Leviticus 16:33 And he shall expiate the sanctuary and the tabernacle of the testimony and the altar, the priest also and all the people.

Leviticus 16:34 And this shall be an ordinance for ever, that you pray for the children of Israel, and for all their sins once in a year. He did therefore as the Lord had commanded Moses.

Leviticus 17:1 And the Lord spoke to Moses, saying:

Leviticus 17:2 Speak to Aaron and his sons, and to all the children of Israel, saying to them: This is the word, which the Lord hath commanded, saying:

Leviticus 17:3 Any man whosoever of the house of Israel if he kill an ox, or a sheep, or a goat in the camp, or without the camp,

Leviticus 17:4 And offer it not at the door of the tabernacle an oblation to the Lord, shall be guilty of blood: as if he had shed blood, so shall he perish from the midst of his people.

Leviticus 17:5 Therefore the children of Israel shall bring to the priest their victims, which they kill in the field, that they may be sanctified to the Lord before the door of the tabernacle of the testimony, and they may sacrifice them for peace offerings to the Lord.

Leviticus 17:6 And the priest shall pour the blood upon the altar of the Lord, at the door of the tabernacle of the testimony, and shall burn the fat for a sweet odour to the Lord.

Leviticus 17:7 And they shall no more sacrifice their victims to devils, with whom they have committed fornication. It shall be an ordinance for ever to them and to their posterity.

Leviticus 17:8 And thou shalt say to them: The man of the house of Israel, and of the strangers who sojourn among you, that offereth a holocaust or a victim,

Leviticus 17:9 And bringeth it not to the door of the tabernacle of the testimony, that it may be offered to the Lord, shall perish from among his people.

Leviticus 17:10 If any man whosoever of the house of Israel, and of the strangers that sojourn among them, eat blood, I will set my face against his soul, and will cut him off from among his people:

Leviticus 17:11 Because the life of the flesh is in the blood: and I have given it to you, that you may make atonement with it upon the altar for your souls, and the blood may be for an expiation of the soul.

Leviticus 17:12 Therefore I have said to the children of Israel: No soul of you, nor of the strangers that sojourn among you, shall eat blood.

Leviticus 17:13 Any man whosoever of the children of Israel, and of the strangers that sojourn among you, if by hunting or fowling, he take a wild beast or a bird, which is lawful to eat, let him pour out its blood, and cover it with earth.

Leviticus 17:14 For the life of all flesh is in the blood: therefore I said to the children of Israel: You shall not eat the blood of any flesh at all, because the life of the flesh is in the blood, and whosoever eateth it, shall be cut off.

Leviticus 17:15 The soul that eateth that which died of itself, or has been caught by a beast, whether he be one of your own country or a stranger, shall wash his clothes and himself with water, and shall be defiled until the evening: and in this manner he shall be made clean.

Leviticus 17:16 But if he do not wash his clothes, and his body, he shall bear his iniquity.

Leviticus 18:1 And the Lord spoke to Moses, saying:

Leviticus 18:2 Speak to the children of Israel, and thou shalt say to them: I am the Lord your God.

Leviticus 18:3 You shall not do according to the custom of the land of Egypt, in which you dwelt: neither shall you act according to the manner of the country of Chanaan, into which I will bring you, nor shall you walk in their ordinances.

Leviticus 18:4 You shall do my judgments, and shall observe my precepts, and shall walk in them. I am the Lord your God.

Leviticus 18:5 Keep my laws and my judgments, which if a man do, he shall live in them. I am the Lord.

Leviticus 18:6 No man shall approach to her that is near of kin to him, to uncover her nakedness. I am the Lord.

Leviticus 18:7 Thou shalt not uncover the nakedness of thy father, or the nakedness of thy mother: she is thy mother, thou shalt not uncover her nakedness.

Leviticus 18:8 Thou shalt not uncover the nakedness of thy father's wife: for it is the nakedness of thy father.

Leviticus 18:9 Thou shalt not uncover the nakedness of thy sister by father or by mother, whether born at home or abroad.

Leviticus 18:10 Thou shalt not uncover the nakedness of thy son's daughter, or thy daughter's daughter: because it is thy own nakedness.

Leviticus 18:11 Thou shalt not uncover the nakedness of thy father's wife's daughter, whom she bore to thy father, and who is thy sister.

Leviticus 18:12 Thou shalt not uncover the nakedness of thy father's sister: because she is the flesh of thy father.

Leviticus 18:13 Thou shalt not uncover the nakedness of thy mother's sister: because she is thy mother's flesh.

Leviticus 18:14 Thou shalt not uncover the nakedness of thy father's brother: neither shalt thou approach to his wife, who is joined to thee by affinity.

Leviticus 18:15 Thou shalt not uncover the nakedness of thy daughter in law: because she is thy son's wife, neither shalt thou discover her shame.

Leviticus 18:16 Thou shalt not uncover the nakedness of thy brother's wife: because it is the nakedness of thy brother.

Leviticus 18:17 Thou shalt not uncover the nakedness of thy wife and her daughter. Thou shalt not take her son's daughter or her daughter's daughter, to discover her shame: because they are her flesh, and such copulation is incest.

Leviticus 18:18 Thou shalt not take thy wife's sister for a harlot, to rival her, neither shalt thou discover her nakedness, while she is yet living.

Leviticus 18:19 Thou shalt not approach to a woman having her flowers, neither shalt thou uncover her nakedness.

Leviticus 18:20 Thou shalt not lie with thy neighbour's wife, nor be defiled with mingling of seed.

Leviticus 18:21 Thou shalt not give any of thy seed to be consecrated to the idol Moloch, nor defile the name of thy God: I am the Lord.

Leviticus 18:22 Thou shalt not lie with mankind as with womankind, because it is an abomination.

Leviticus 18:23 Thou shalt not copulate with any beast, neither shalt thou be defiled with it. A woman shall not lie down to a beast, nor copulate with it: because it is a heinous crime.

Leviticus 18:24 Defile not yourselves with any of these things with which all the nations have been defiled, which I will cast out before you,

Leviticus 18:25 And with which the land is defiled: the abominations of which I will visit, that it may vomit out its inhabitants.

Leviticus 18:26 Keep ye my ordinances and my judgments, and do not any of these abominations: neither any of your own nation, nor any stranger that sojourneth among you.

Leviticus 18:27 For all these detestable things the inhabitants of the land have done, that; were before you, and have defiled it.

Leviticus 18:28 Beware then, lest in like manner, it vomit you also out, if you do the like things, as it vomited out the nation that was before you.

Leviticus 18:29 Every soul that shall commit any of these abominations, shall perish from the midst of his people.

Leviticus 18:30 Keep my commandments. Do not the things which they have done, that have been before you, and be not defiled therein. I am the Lord your God.

Leviticus 19:1 The Lord spoke to Moses, saying:

Leviticus 19:2 Speak to all the congregation of the children of Israel, and thou shalt say to them: Be ye holy, because I the Lord your God am holy.

Leviticus 19:3 Let every one fear his father, and his mother. Keep my sabbaths. I am the Lord your God.

Leviticus 19:4 Turn ye not to idols, nor make to yourselves molten gods. I am the Lord your God.

Leviticus 19:5 If ye offer in sacrifice a peace offering to the Lord, that he may be favourable,

Leviticus 19:6 You shall eat it on the same day it was offered, and the next day: and whatsoever shall be left until the third day, you shall burn with fire.

Leviticus 19:7 If after two days ally man eat thereof, he shall be profane and guilty of impiety:

Leviticus 19:8 And shall bear his iniquity, because he hath defiled the holy thing of the Lord, and that soul shall perish from among his people.

Leviticus 19:9 When thou reapest the corn of thy land, thou shalt not cut down all that is on the face of the earth to the very ground: nor shalt thou gather the ears that remain.

Leviticus 19:10 Neither shalt thou gather the bunches and grapes that fall down in thy vineyard, but shalt leave them to the poor and the strangers to take. I am the Lord your God.

Leviticus 19:11 You shall not steal. You shall not lie, neither shall any man deceive his neighbour.

Leviticus 19:12 Thou shalt not swear falsely by my name, nor profane the name of thy God. I am the Lord.

Leviticus 19:13 Thou shalt not calumniate thy neighbour, nor oppress him by violence. The wages of him that hath been hired by thee shall not abide with thee until the morning.

Leviticus 19:14 Thou shalt not speak evil of the deaf, nor put a stumblingblock before the blind: but thou shalt fear the Lord thy God, because I am the Lord.

Leviticus 19:15 Thou shalt not do that which is unjust, nor judge unjustly. Respect not the person of the poor, nor honour the countenance of the mighty. But judge thy neighbour according to justice.

Leviticus 19:16 Thou shalt not be a detractor nor a whisperer among the people. Thou shalt not stand against the blood of thy neighbour. I am the Lord.

Leviticus 19:17 Thou shalt not hate thy brother in thy heart, but reprove him openly, lest thou incur sin through him.

Leviticus 19:18 Seek not revenge, nor be mindful of the injury of thy citizens. Thou shalt love thy friend as thyself. I am the Lord.

Leviticus 19:19 Keep ye my laws. Thou shalt not make thy cattle to gender with beasts of any other kind. Thou shalt not sow thy field with different seeds. Thou shalt not wear a garment that is woven of two sorts.

Leviticus 19:20 If a man carnally lie with a woman that is a bondservant and marriageable, and yet not redeemed with a price, nor made free: they both shall be scourged, and they shall not be put to death, because she was not a free woman.

Leviticus 19:21 And for his trespass he shall offer a ram to the Lord, at the door of the tabernacle of the testimony:

Leviticus 19:22 And the priest shall pray for him and for his sin before the Lord, and he shall have mercy on him, and the sin shall be forgiven.

Leviticus 19:23 When you shall be come into the land, and shall have planted in it fruit trees, you shall take away the firstfruits of them: the fruit that comes forth shall be unclean to you, neither shall you eat of them.

Leviticus 19:24 But in the fourth year, all their fruit shall be sanctified, to the praise of the Lord.

Leviticus 19:25 And in the fifth year you shall eat the fruits thereof, gathering the increase thereof. I am the Lord your God.

Leviticus 19:26 You shall not eat with blood. You shall not divine nor observe dreams.

Leviticus 19:27 Nor shall you cut your hair roundwise: nor shave your beard.

Leviticus 19:28 You shall not make any cuttings in your flesh, for the dead, neither shall you make in yourselves any figures or marks: I am the Lord.

Leviticus 19:29 Make not thy daughter a common strumpet, lest the land be defiled, and filled with wickedness.

Leviticus 19:30 Keep ye my sabbaths, and reverence my sanctuary. I am the Lord.

Leviticus 19:31 Go not aside after wizards, neither ask any thing of soothsayers, to be defiled by them: I am the Lord your God.

Leviticus 19:32 Rise up before the hoary head, and honour the person of the aged man: and fear the Lord thy God. I am the Lord.

Leviticus 19:33 If a stranger dwell in your land, and abide among you, do not upbraid him:

Leviticus 19:34 But let him be among you as one of the same country: and you shall love him as yourselves: for you were strangers in the land of Egypt. I am the Lord your God.

Leviticus 19:35 Do not any unjust thing in judgment, in rule, in weight, or in measure.

Leviticus 19:36 Let the balance be just and the weights equal, the bushel just, and the sextary equal. I am the Lord your God, that brought you out of the land of Egypt.

Leviticus 19:37 Keep all my precepts, and all my judgments, and do them. I am the Lord.

Leviticus 20:1 And the Lord spoke to Moses, saying:

Leviticus 20:2 Thus shalt thou say to the children of Israel: If any man of the children of Israel, or of the strangers, that dwell in Israel, give of his seed to the idol Moloch, dying let him die: the people of the land shall stone him.

Leviticus 20:3 And I will set my face against him: and I will cut him off from the midst of his people, because he hath given of his seed to Moloch, and hath defiled my sanctuary, and profaned my holy name.

Leviticus 20:4 And if the people of the land neglecting, and as it were little regarding my commandment, let alone the man that hath given of his seed to Moloch, and will not kill him:

Leviticus 20:5 I will set my face against that man, and his kindred, and will cut off both him and all that consented with him, to commit fornication with Moloch, out of the midst of their people.

Leviticus 20:6 The soul that shall go aside after magicians, and soothsayers, and shall commit fornication with them, I will set my face against that soul, and destroy it out of the midst of its people.

Leviticus 20:7 Sanctify yourselves, and be ye holy because I am the Lord your God.

Leviticus 20:8 Keep my precepts, and do them. I am the Lord that sanctify you.

Leviticus 20:9 He that curseth his father, or mother, dying let him die: he hath cursed his father, and mother, let his blood be upon him.

Leviticus 20:10 If any man commit adultery with the wife of another, and defile his neighbour's wife, let them be put to death, both the adulterer and the adulteress.

Leviticus 20:11 If a man lie with his stepmother, and discover the nakedness of his father, let them both be put to death: their blood be upon them.

Leviticus 20:12 If any man lie with his daughter in law, let both die, because they have done a heinous crime: their blood be upon them.

Leviticus 20:13 If any one lie with a man as with a woman, both have committed an abomination, let them be put to death: their blood be upon them.

Leviticus 20:14 If any man after marrying the daughter, marry her mother, he hath done a heinous crime: he shall be burnt alive with them: neither shall so great an abomination remain in the midst of you.

Leviticus 20:15 He that shall copulate with any beast or cattle, dying let him die, the beast also ye shall kill.

Leviticus 20:16 The woman that shall lie under any beast, shall be killed together with the same: their blood be upon them.

Leviticus 20:17 If any man take his sister, the daughter of his father, or the daughter of his mother, and see her nakedness, and she behold her brother's shame: they have committed a crime: they shall be slain, in the sight of their people, because they have discovered one another's nakedness, and they shall bear their iniquity.

Leviticus 20:18 If any man lie with a woman in her flowers, and uncover her nakedness, and she open the fountain of her blood, both shall be destroyed out of the midst of their people.

Leviticus 20:19 Thou shalt not uncover the nakedness of thy aunt by thy mother, and of thy aunt by thy father: he that doth this, hath uncovered the shame of his own flesh, both shall bear their iniquity.

Leviticus 20:20 If any mall lie with the wife of his uncle by the father, or of his uncle by the mother, and uncover the shame of his near akin, both shall bear their sin: they shall die without children.

Leviticus 20:21 He that marrieth his brother’s wife, doth an unlawful thing, he hath uncovered his brother’s nakedness: they shall be without children.

Leviticus 20:22 Keep my laws and my judgments, and do them: lest the land into which you are to enter to dwell therein, vomit you also out.

Leviticus 20:23 Walk not after the laws of the nations, which I will cast out before you. For they have done all these things, and therefore I abhorred them.

Leviticus 20:24 But to you I say: Possess their land which I will give you for an inheritance, a land flowing with milk and honey. I am the Lord your God, who have separated you from other people.

Leviticus 20:25 Therefore do you also separate the clean beast from the unclean, and the clean fowl from the unclean: defile not your souls with beasts, or birds, or any things that move on the earth, and which I have shewn you to be unclean.

Leviticus 20:26 You shall be holy unto me, because I the Lord am holy, and I have separated you from other people, that you should be mine.

Leviticus 20:27 A man, or woman, in whom there is a pythonical or divining spirit, dying let them die: they shall stone them: their blood be upon them.

Leviticus 21:1 The Lord said also to Moses: Speak to the priests the sons of Aaron, and thou shalt say to them: Let not a priest incur an uncleanness at the death of his citizens:

Leviticus 21:2 But only for his kin, such as are near in blood, that is to say, for his father and for his mother, and for his son, and for his daughter, for his brother also,

Leviticus 21:3 And for a maiden sister, who hath had no husband:

Leviticus 21:4 But not even for the prince of his people shall he do any thing that may make him unclean.

Leviticus 21:5 Neither shall they shave their head, nor their beard, nor make incisions in their flesh.

Leviticus 21:6 They shall be holy to their God, and shall not profane his name: for they offer the burnt offering of the Lord, and the bread of their God, and therefore they shall be holy.

Leviticus 21:7 They shall not take to wife a harlot or a vile prostitute, nor one that has been put away from her husband: because they are consecrated to their God, Leviticus 21:8 And offer the leaves of proposition. Let them therefore be holy, because I also am holy, the Lord, who sanctify them.

Leviticus 21:9 If the daughter of a priest be taken in whoredom, and dishonour the name of her father, she shall be burnt with fire.

Leviticus 21:10 The high priest, that is to say, the priest, is the greatest among his brethren. upon whose head the oil of unction hath been poured, and whose hands have been consecrated for the priesthood, and who hath been vested with the holy vestments, shall not uncover his head, he shall not rend his garments:

Leviticus 21:11 Nor shall he go in at all to any dead person: not even for his father, or his mother, shall he be defiled:

Leviticus 21:12 Neither shall he go out of the holy places, lest he defile the sanctuary of the Lord, because the oil of the holy unction of his God is upon him. I am the Lord.

Leviticus 21:13 He shall take a virgin unto his wife:

Leviticus 21:14 But a widow or one that is divorced, or defiled, or a harlot, he shall not take, but a maid of his own people:

Leviticus 21:15 He shall not mingle the stock of his kindred with the common people of his nation: for I am the Lord who sanctify him.

Leviticus 21:16 And the Lord spoke to Moses, saying:

Leviticus 21:17 Say to Aaron: Whosoever of thy seed throughout their families, hath a blemish, he shall not offer bread to his God.

Leviticus 21:18 Neither shall he approach to minister to him: If he be blind, if he be lame, if he have a little, or a great, or a crooked nose,

Leviticus 21:19 If his foot, or if his hand be broken,

Leviticus 21:20 If he be crookbacked, or blear eyed, or have a pearl in his eye, or a continual scab, or a dry scurf in his body, or a rupture:

Leviticus 21:21 Whosoever of the seed of Aaron the priest hath a blemish, he shall not approach to offer sacrifices to the Lord, nor bread to his God.

Leviticus 21:22 He shall eat nevertheless of the loaves, that are offered in the sanctuary,

Leviticus 21:23 Yet so that he enter not within the veil, nor approach to the altar, because he hath a blemish, and he must not defile my sanctuary. I am the Lord who sanctify them.

Leviticus 21:24 Moses therefore spoke to Aaron, and to his sons and to all Israel, all the things that had been commanded him.

Leviticus 22:1 And the Lord spoke to Moses, saying:

Leviticus 22:2 Speak to Aaron and to his sons, that they beware of those things that are consecrated of the children of Israel, and defile not the name of the things sanctified to me, which they offer. I am the Lord.

Leviticus 22:3 Say to them and to their posterity: Every man of your race, that approacheth to those things that are consecrated, and which the children of Israel have offered to the Lord, in whom there is uncleanness, shall perish before the Lord. I am the Lord.

Leviticus 22:4 The man of the seed of Aaron, that is a leper, or that suffereth a running of the seed, shall not eat of those things that are sanctified to me, until he be healed. He that toucheth any thing unclean by occasion of the dead, and he whose seed goeth from him as in generation,

Leviticus 22:5 And he that toucheth a creeping thing, or any unclean thing, the touching of which is defiling,

Leviticus 22:6 Shall be unclean until the evening, and shall not eat those things that are sanctified: but when he hath washed his flesh with water,

Leviticus 22:7 And the sun is down, then being purified, he shall eat of the sanctified things, because it is his meat.

Leviticus 22:8 That which dieth of itself, and that which was taken by a beast, they shall not eat, nor be defiled therewith, I am the Lord.

Leviticus 22:9 Let them keep my precepts, that they may not fall into sin, and die in the sanctuary, when they shall have defiled it. I am the Lord who sanctify them.

Leviticus 22:10 No stranger shall eat of the sanctified things: a sojourner of the priests, or a hired servant, shall not eat of them.

Leviticus 22:11 But he whom the priest hath bought, and he that is his servant, born in his house, these shall eat of them.

Leviticus 22:12 If the daughter of a priest be married to any of the people, she shall not eat of those things that are sanctified, nor of the firstfruits.

Leviticus 22:13 But if she be a widow, or divorced, and having no children return to her father's house, she shall eat of her father's meats, as she was wont to do when she was a maid, no stranger hath leave to eat of them.

Leviticus 22:14 He that eateth of the sanctified things through ignorance, shall add the fifth part with that which he ate, and shall give it to the priest into the sanctuary.

Leviticus 22:15 And they shall not profane the sanctified things of the children of Israel, which they offer to the Lord:

Leviticus 22:16 Lest perhaps they bear the iniquity of their trespass, when they shall have eaten the sanctified things. I am the Lord who sanctify them.

Leviticus 22:17 And the Lord spoke to Moses, saying:

Leviticus 22:18 Speak to Aaron, and to his sons, and to all the children of Israel, and thou shalt say to them: The man of the house of Israel, and of the strangers who dwell with you, that offereth his oblation, either paying his vows, or offering of his own accord, whatsoever it be which he presenteth for a holocaust of the Lord,

Leviticus 22:19 To be offered by you, it shall be a male without blemish of the beeves, or of the sheep, or of the goats.

Leviticus 22:20 If it have a blemish you shall not offer it, neither shall it be acceptable.

Leviticus 22:21 The man that offereth a victim of peace offerings to the Lord, either paying his vows, or offering of his own accord, whether of beeves or of sheep, shall offer it without blemish, that it may be acceptable: there shall be no blemish in it.

Leviticus 22:22 If it be blind, or broken, or have a scar or blisters, or a scab, or a dry scurf: you shall not offer them to the Lord, nor burn any thing of them upon the Lord’s altar.

Leviticus 22:23 An ox or a sheep, that hath the ear and the tail cut off, thou mayst offer voluntarily: but a vow may not be paid with them.

Leviticus 22:24 You shall not offer to the Lord any beast that hath the testicles bruised, or crushed, or cut and taken away: neither shall you do any such thing in your land.

Leviticus 22:25 You shall not offer bread to your God, from the hand of a stranger, nor any other thing that he would give: because they are all corrupted, and defiled: you shall not receive them.

Leviticus 22:26 And the Lord spoke to Moses, saying:

Leviticus 22:27 When a bullock, or a sheep, or a goat, is brought forth, they shall be seven days under the udder of their dam: but the eighth day, and thenceforth, they may be offered to the Lord.

Leviticus 22:28 Whether it be a cow, or a sheep, they shall not be sacrificed the same day with their young ones.

Leviticus 22:29 If you immolate a victim for thanksgiving to the Lord, that he may be favourable,

Leviticus 22:30 You shall eat it the same day, there shall not any of it remain until the morning of the next day. I am the Lord.

Leviticus 22:31 Keep my commandments, and do them. I am the Lord.

Leviticus 22:32 Profane not my holy name, that I may be sanctified in the midst of the children of Israel. I am the Lord who sanctify you,

Leviticus 22:33 And who brought you out of the land of Egypt, that I might be your God: I am the Lord.

Leviticus 23:1 And the Lord spoke to Moses, saying:

Leviticus 23:2 Speak to the children of Israel, and thou shalt say to them: These are the feasts of the Lord, which you shall call holy.

Leviticus 23:3 Six days shall ye do work: the seventh day, because it is the rest of the sabbath, shall be called holy. You shall do no work on that day: it is the sabbath of the Lord in all your habitations.

Leviticus 23:4 These also are the holy days of the Lord, which you must celebrate in their seasons.

Leviticus 23:5 The first month, the fourteenth day of the month at evening, is the phase of the Lord:

Leviticus 23:6 And the fifteenth day of the same month is the solemnity of the unleavened bread of the Lord. Seven days shall you eat unleavened bread.

Leviticus 23:7 The first day shall be most solemn unto you, and holy: you shall do no servile work therein:

Leviticus 23:8 But you shall offer sacrifice in fire to the Lord seven days. And the seventh day shall be more solemn, and more holy: and you shall do no servile work therein.

Leviticus 23:9 And the Lord spoke to Moses, saying:

Leviticus 23:10 Speak to the children of Israel, and thou shalt say to them: When you shall have entered into the land which I will give you, and shall reap your corn, you shall bring sheaves of ears, the firstfruits of your harvest to the priest:

Leviticus 23:11 Who shall lift up the shed before the Lord, the next day after the sabbath, that it may be acceptable for you, and shall sanctify it.

Leviticus 23:12 And on the same day that the sheaf is consecrated, a lamb without blemish of the first year shall be killed for a holocaust of the Lord.

Leviticus 23:13 And the libations shall be offered with it, two tenths of hour tempered with oil for a burnt offering of the Lord, and a most sweet odour: libations also of wine, the fourth part of a hin.

Leviticus 23:14 You shall not eat either bread, or parched corn, or frumenty of the harvest, until the day that you shall offer thereof to your God. It is a precept for ever throughout your generations, and all your dwellings.

Leviticus 23:15 You shall count therefore from the morrow after the sabbath, wherein you offered the sheaf of the firstfruits, seven full weeks.

Leviticus 23:16 Even unto the marrow after the seventh week be expired, that is to say, fifty days, and so you shall offer a new sacrifice to the Lord.

Leviticus 23:17 Out of all your dwellings, two leaves of the firstfruits, of two tenths of flour leavened, which you shall bake for the firstfruits of the Lord.

Leviticus 23:18 And you shall offer with the leaves seven lambs without blemish of the first year, and one calf from the herd, and two rams, and they shall be for a holocaust with their libations far a most sweet odour to the Lord.

Leviticus 23:19 You shall offer also a buck goat for sin, and two lambs of the first year for sacrifices of peace offerings.

Leviticus 23:20 And when the priest hath lifted them up with the leaves of the firstfruits before the Lord, they shall fall to his use.

Leviticus 23:21 And you shall call this day most solemn, and most holy. You shall do no servile work therein. It shall be an everlasting ordinance in all your dwellings and generations.

Leviticus 23:22 And when you reap the corn of your land, you shall not cut it to the very ground: neither shall you gather the ears that remain; but you shall leave them for the poor and for the strangers. I am the Lord your God.

Leviticus 23:23 And the Lord spoke to Moses, saying:

Leviticus 23:24 Say to the children of Israel: The seventh month, on the first day of the month, you shall keep a sabbath, a memorial, with she sound of trumpets, and it shall be called holy.

Leviticus 23:25 You shall do no servile work therein, and you shall offer a holocaust to the Lord.

Leviticus 23:26 And the Lord spoke to Moses, saying:

Leviticus 23:27 Upon the tenth day of this seventh month shall be the day of atonement, it shall be most solemn, and shall be called holy: and you shall afflict your souls on that day, and shall offer a holocaust to the Lord.

Leviticus 23:28 You shall do no servile work in the time of this day: because it is a day of propitiation, that the Lord your God may be merciful unto you.

Leviticus 23:29 Every soul that is not afflicted on this day, shall perish from among his people:

Leviticus 23:30 And every soul that shall do any work, the same will I destroy from among his people.

Leviticus 23:31 You shall do no work therefore on that day: it shall be an everlasting ordinance unto you in all your generations, and dwellings.

Leviticus 23:32 It is a sabbath of rest, and you shell afflict your souls beginning on the ninth day of the month: from evening until evening you shall celebrate your sabbaths.

Leviticus 23:33 And the Lord spoke to Moses, saying:

Leviticus 23:34 Say to the children of Israel: From the fifteenth day of this same seventh month, shall be kept the feast of tabernacles seven days to the Lord.

Leviticus 23:35 The first day shall be called most solemn and most holy: you shall do no servile work therein. And seven days you shall offer holocausts to the Lord.

Leviticus 23:36 The eighth day also shall be most solemn and most holy, and you shall offer holocausts to the Lord: for it is the day of assembly and congregation: you shall do no servile work therein.

Leviticus 23:37 These are the feasts of the Lord, which you shall call most solemn and most holy, and shall offer on them oblations to the Lord, holocausts and libations according to the rite of every day,

Leviticus 23:38 Besides the sabbaths of the Lord, and your gifts, and those things that you offer by vow, or which you shall give to the Lord voluntarily.

Leviticus 23:39 So from the fifteenth day of the seventh month, when you shall have gathered in all the fruits of your land, you shall celebrate the feast of the Lord seven days: on the first day and the eighth shall be a sabbath, that is a day of rest.

Leviticus 23:40 And you shall take to you on the first day the fruits of the fairest tree, and branches of palm trees, and boughs of thick trees, and willows of the brook, and you shall rejoice before the Lord your God.

Leviticus 23:41 And you shall keep the solemnity thereof seven days in the year. It shall be an everlasting ordinance in your generations. In the seventh month shall you celebrate this feast.

Leviticus 23:42 And you shall dwell in bowers seven days: every one that is of the race of Israel, shall dwell in tabernacles:

Leviticus 23:43 That your posterity may know, that I made the children of Israel to dwell in tabernacles, when I brought them out of the land of Egypt. I am the Lord your God.

Leviticus 23:44 And Moses spoke concerning the feasts of the Lord to the children of Israel.

Leviticus 24:1 And the Lord spoke to Moses, saying:

Leviticus 24:2 Command the children of Israel, that they bring unto thee the finest and dearest oil of olives, to furnish the lamps continually,

Leviticus 24:3 Without the veil of the testimony in the tabernacle of the covenant. And Aaron shall set them from evening until morning before the Lord, by a perpetual service and rite in your generations.

Leviticus 24:4 They shall be set upon the most pure candlestick before the Lord continually.

Leviticus 24:5 Thou shalt take also fine hour, and shalt bake twelve leaves thereof, two tenths shall be in every loaf:

Leviticus 24:6 And thou shalt set them six and six one against another upon the most clean table before the Lord:

Leviticus 24:7 And thou shalt put upon them the dearest frankincense, that the bread may be for a memorial of the oblation of the Lord.

Leviticus 24:8 Every sabbath they shall be changed before the Lord, being received of the children of Israel by an everlasting covenant:

Leviticus 24:9 And they shall be Aaron's and his sons', that they may eat them in the holy place: because it is most holy of the sacrifices of the Lord by a perpetual right.

Leviticus 24:10 And behold there went out the son of a woman of Israel, whom she had of an Egyptian, among the children of Israel, and fell at words in the camp with a man of Israel.

Leviticus 24:11 And when he had blasphemed the name, and had cursed it, he was brought to Moses: (now his mother was called Salumith, the daughter of Dabri, of the tribe of Dan:)

Leviticus 24:12 And they put him into prison, till they might know what the Lord would command.

Leviticus 24:13 And the Lord spoke to Moses,

Leviticus 24:14 Saying: Bring forth the blasphemer without the camp, and let them that heard him, put their hands upon his head, and let all the people stone him.

Leviticus 24:15 And thou shalt speak to the children of Israel: the man that curseth his God, shall bear his sin:

Leviticus 24:16 And he that blasphemeth the name of the Lord, dying let him die: all the multitude shall stone him, whether he be a native or a stranger. He that blasphemeth the name of the Lord, dying let him die.

Leviticus 24:17 He that striketh and killeth a man, dying let him die.

Leviticus 24:18 He that killeth a beast, shall make it good, that is to say, shall give beast for beast.

Leviticus 24:19 He that giveth a blemish to any of his neighbours: as he hath done, so shall it be done to him:

Leviticus 24:20 Breach for breach, eye for eye, tooth for tooth, shall he restore. What blemish he gave, the like shall he be compelled to suffer.

Leviticus 24:21 He that striketh a beast, shall render another. He that striketh a man shall be punished.

Leviticus 24:22 Let there be equal judgment among you, whether he be a stranger, or a native that offends: because I am the Lord your God.

Leviticus 24:23 And Moses spoke to the children of Israel: and they brought forth him that had blasphemed, without the camp, and they stoned him. And the children of Israel did as the Lord had commanded Moses.

Leviticus 25:1 And the Lord spoke to Moses in mount Sinai, saying:

Leviticus 25:2 Speak to the children of Israel, and thou shalt say to them: When you shall have entered into the land which I will give you, observe the rest of the sabbath to the Lord.

Leviticus 25:3 Six years thou shalt sow thy field and six years thou shalt prune thy vineyard, and shalt gather the fruits thereof:

Leviticus 25:4 But in the seventh year there shall be a sabbath to the land, of the resting of the Lord: thou shalt not sow thy field, nor prune thy vineyard.

Leviticus 25:5 What the ground shall bring forth of itself, thou shalt not reap: neither shalt thou gather the grapes of the firstfruits as a vintage: for it is a year of rest to the land:

Leviticus 25:6 But they shall be unto you for meat, to thee and to thy manservant, to thy maidservant and thy hireling, and to the strangers that sojourn with thee:

Leviticus 25:7 All things that grow shall be meat to thy beasts and to thy cattle.

Leviticus 25:8 Thou shalt also number to thee seven weeks of years, that is to say, seven times seven, which together make forty-nine years:

Leviticus 25:9 And thou shalt sound the trumpet in the seventh month, the tenth day of the month, in the time of the expiation in all your land.

Leviticus 25:10 And thou shalt sanctify the fiftieth year, and shalt proclaim remission to all the inhabitants of thy land: for it is the year of jubilee. Every man shall return to his possession, and every one shall go back to his former family:

Leviticus 25:11 Because it is the jubilee and the fiftieth year. You shall not sow, nor reap the things that grow in the field of their own accord, neither shall you gather the firstfruits of the vines,

Leviticus 25:12 Because of the sanctification of the jubilee: but as they grow you shall presently eat them.

Leviticus 25:13 In the year of the jubilee all shall return to their possessions.

Leviticus 25:14 When thou shalt sell any thing to thy neighbour, or shalt buy of him; grieve not thy brother: but thou shalt buy of him according to the number of years from the jubilee.

Leviticus 25:15 And he shall sell to thee according to the computation of the fruits.

Leviticus 25:16 The more years remain after the jubilee, the more shall the price increase: and the less time is counted, so much the less shall the purchase cost. For he shall sell to thee the time of the fruits.

Leviticus 25:17 Do not afflict your countrymen, but let every one fear his God: because I am the Lord your God.

Leviticus 25:18 Do my precepts, and keep my judgments, and fulfill them: that you may dwell in the land without any fear,

Leviticus 25:19 And the ground may yield you its fruits, of which you may eat your fill, fearing no mall's invasion.

Leviticus 25:20 But if you say: What shall we eat the seventh year, if we sow not, nor gather our fruits?

Leviticus 25:21 I will give you my blessing the sixth year, and it shall yield the fruits of three years:

Leviticus 25:22 And the eighth year you shall sow, and shall eat of the old fruits, until the ninth year: till new grow up, you shall eat the old store.

Leviticus 25:23 The land also shall not be sold for ever: because it is mine, and you are strangers and sojourners with me.

Leviticus 25:24 For which cause all the country of your possession shall be under the condition of redemption.

Leviticus 25:25 If thy brother being impoverished sell his little possession, and his kinsman will, he may redeem what he had sold.

Leviticus 25:26 But if he have no kinsman, and he himself can find the price to redeem it:

Leviticus 25:27 The value of the fruits shall be counted from that time when he sold it: and the overplus he shall restore to the buyer, and so shall receive his possession again.

Leviticus 25:28 But if his hands find not the means to repay the price, the buyer shall have what he bought, until the year of the jubilee. For in that year all that is sold shall return to the owner, and to the ancient possessor.

Leviticus 25:29 He that selleth a house within the walls of a city, shall have the liberty to redeem it, until one year be expired:

Leviticus 25:30 If he redeem it not, and the whole year be fully out, the buyer shall possess it, and his posterity for ever, and it cannot be redeemed, not even in the jubilee.

Leviticus 25:31 But if the house be in a village, that hath no walls, it shall be sold according to the same law as the fields: if it be not redeemed before, in the jubilee it shall return to the owner.

Leviticus 25:32 The houses of Levites, which are in cities, may always be redeemed:

Leviticus 25:33 If they be not redeemed, in the jubilee they shall all return to the owners, because the houses of the cities of the Levites are for their possessions among the children of Israel.

Leviticus 25:34 But let not their suburbs be sold, because it is a perpetual possession.

Leviticus 25:35 If thy brother be impoverished, and weak of hand, and thou receive him as a stranger and sojourner, and he live with thee,

Leviticus 25:36 Take not usury of him nor more than thou gavest: fear thy God, that thy brother may live with thee.

Leviticus 25:37 Thou shalt not give him thy money upon usury, nor exact of him any increase of fruits.

Leviticus 25:38 I am the Lord your God, who brought you out of the land of Egypt, that I might give you the land of Chanaan, and might be your God.

Leviticus 25:39 If thy brother constrained by poverty, sell himself to thee, thou shalt not oppress him with the service of bondservants:

Leviticus 25:40 But he shall be as a hireling, and a sojourner: he shall work with thee until the year of the jubilee,

Leviticus 25:41 And afterwards he shall go out with his children, and shall return to his kindred and to the possession of his fathers,

Leviticus 25:42 For they are my servants, and I brought them out of the land of Egypt: let them not be sold as bondmen:

Leviticus 25:43 Afflict him not by might, but fear thy God.

Leviticus 25:44 Let your bondmen, and your bondwomen, be of the nations that are round about you.

Leviticus 25:45 And of the strangers that sojourn among you, or that were born of them in your land, these you shall have for servants:

Leviticus 25:46 And by right of inheritance shall leave them to your posterity, and shall possess them for ever. But oppress not your brethren the children of Israel by might.

Leviticus 25:47 If the hand of a stranger or a sojourner grow strong among you, and thy brother being impoverished sell himself to him, or to any of his race:

Leviticus 25:48 After the sale he may be redeemed. He that will of his brethren shall redeem him:

Leviticus 25:49 Either his uncle, or his uncle’s son, or his kinsman, by blood, or by affinity. But if he himself be able also, he shall redeem himself,

Leviticus 25:50 Counting only the years from the time of his selling unto the year of the jubilee: and counting the money that he was sold for, according to the number of the years and the reckoning of a hired servant, Leviticus 25:51 If there be many years that remain until the jubilee, according to them shall he also repay the price.

Leviticus 25:52 If few, he shall make the reckoning with him according to the number of the years, and shall repay to the buyer of what remaineth of the years,

Leviticus 25:53 His wages being allowed for which he served before: he shall not afflict him violently in thy sight.

Leviticus 25:54 And if by these means he cannot be redeemed, in the year of the jubilee he shall go out with his children.

Leviticus 25:55 For the children of Israel are my servants, whom I brought forth out of the land of Egypt.

Leviticus 26:1 I am the Lord your God: you shall not make to yourselves any idol or graven thing, neither shall you erect pillars, nor set up a remarkable stone in your land, to adore it: for I am the Lord your God.

Leviticus 26:2 Keep my sabbaths, and reverence my sanctuary: I am the Lord.

Leviticus 26:3 If you walk in my precepts, and keep my commandments, and do them, I will give you rein in due seasons.

Leviticus 26:4 And the ground shall bring forth its increase, and the trees shall be filled with fruit.

Leviticus 26:5 The threshing of your harvest shall reach unto the vintage, and the vintage shall reach unto the sowing time: and you shall eat your bread to the full, and dwell in your land without fear.

Leviticus 26:6 I will give peace in your coasts: you shall sleep, and there shall be none to make you afraid. I will take away evil beasts: and the sword shall not pass through your quarters.

Leviticus 26:7 You shall pursue your enemies, and they shall fall before you.

Leviticus 26:8 Five of yours shall pursue a hundred others, and a hundred of you ten thousand: your enemies shall fall before you by the sword.

Leviticus 26:9 I will look on you, and make you increase: you shell be multiplied, and I will establish my covenant with you.

Leviticus 26:10 You shall eat the oldest of the old store, and, new coming on, you shall cast away the old.

Leviticus 26:11 I will set my tabernacle in the midst of you, and my soul shall not cast you off.

Leviticus 26:12 I will walk among you, and will be your God, and you shall be my people.

Leviticus 26:13 I am the Lord your God: who have brought you out of the land of the Egyptians, that you should not serve them, and who have broken the chains of your necks, that you might go upright.

Leviticus 26:14 But if you will not hear me, nor do all my commandments,

Leviticus 26:15 If you despise my laws, and contemn my judgments so as not to do those things which are appointed by me, and to make void my covenant:

Leviticus 26:16 I also will do these things to you: I will quickly visit you with poverty, and burning heat, which shall waste your eyes, and consume your lives. You shall sow your seed in vain, which shall be devoured by your enemies.

Leviticus 26:17 I will set my face against you, and you shall fall down before your enemies, and shall be made subject to them that hate you, you shall flee when no man pursueth you.

Leviticus 26:18 But if you will not yet for all this obey me: I will chastise you seven times more for your sins,

Leviticus 26:19 And I will break the pride of your stubbornness, and I will make to you the heaven above as iron, and the earth as brass:

Leviticus 26:20 Your labour shall be spent in vain, the ground shall not bring forth her increase, nor the trees yield their fruit.

Leviticus 26:21 If you walk contrary to me, and will not hearken to me, I will bring seven times more plagues upon you for your sins:

Leviticus 26:22 And I will send in upon you the beasts of the held, to destroy you and your cattle, and make you few in number, and that your highways may be desolate.

Leviticus 26:23 And if even so you will not amend, but will walk contrary to me:

Leviticus 26:24 I also will walk contrary to you, and will strike you seven times for your sins.

Leviticus 26:25 And I will bring in upon you the sword that shall avenge my covenant. And when you shall flee into the cities, I will send the pestilence in the midst of you, and you shall be delivered into the hands of your enemies,

Leviticus 26:26 After I shall have broken the staff of your bread: so that ten women shall bake your bread in one oven, and give it out by weight: and you shall eat, and shall not be filled.

Leviticus 26:27 But if you will not for all this hearken to me, but will walk against me:

Leviticus 26:28 I will also go against you with opposite fury, and I will chastise you with seven plagues for your sins, Leviticus 26:29 So that you shall eat the flesh of your sons and of your daughters.

Leviticus 26:30 I will destroy your high places, and break your idols. You shall fall among the ruins of your idols, and my soul shall abhor you.

Leviticus 26:31 Insomuch that I will bring your cities to be a wilderness, and I will make your sanctuaries desolate, and will receive no more your sweet odours.

Leviticus 26:32 And I will destroy your land, and your enemies shall be astonished at it, when they shall be the inhabitants thereof.

Leviticus 26:33 And I will scatter you among the Gentiles, and I will draw out the sword after you, and your land shall be desert, and your cities destroyed.

Leviticus 26:34 Then shall the land enjoy her sabbaths all the days of her desolation: when you shall be

Leviticus 26:35 In the enemy's land, she shall keep a sabbath, and rest in the sabbaths of her desolation, because she did not rest in your sabbaths when you dwelt therein.

Leviticus 26:36 And as to them that shall remain of you I will send fear in their hearts in the countries of their enemies, the sound of a flying leaf shall terrify them, and they shall flee as it were from the sword: they shall fall, when no man pursueth them,

Leviticus 26:37 And they shall every one fall upon their brethren as fleeing from wars, none of you shall dare to resist your enemies.

Leviticus 26:38 You shall perish among the Gentiles, and an enemy's land shall consume you.

Leviticus 26:39 And if of them also some remain, they shall pine away in their iniquities, in the land of their enemies, and they shall be afflicted for the sins of their fathers, and their own:

Leviticus 26:40 Until they confess their iniquities and the iniquities of their ancestors, whereby they have transgressed me, and walked contrary unto me.

Leviticus 26:41 Therefore I also will walk them, and bring them into their enemies' land until their uncircumcised mind be ashamed: then shall they pray for their sins.

Leviticus 26:42 And I will remember my covenant, that I made with Jacob, and Isaac, and Abraham. I will remember also the land:

Leviticus 26:43 Which when she shall be left by them, shall enjoy her sabbaths, being desolate for them. But they shall pray for their sins, because they rejected my judgments, and despised my laws.

Leviticus 26:44 And yet for all that when they were in the land of their enemies, I did not cast them off altogether, neither did I so despise them that they should be quite consumed, and I should make void my covenant with them. For I am the Lord their God.

Leviticus 26:45 And I will remember my former covenant, when I brought them out of the land of Egypt, in the sight of the Gentiles, to be their God. I am the Lord. These are the judgments, and precepts, and laws, which the Lord gave between him and the children of Israel in mount Sinai by the hand of Moses.

Leviticus 27:1 And the Lord spoke to Moses, saying:

Leviticus 27:2 Speak to the children of Israel, and thou shalt say to them: The man that shall have made a vow, and promised his soul to God, shall give the price according to estimation.

Leviticus 27:3 If it be a man from twenty years old unto sixty years old, he shall give fifty sides of silver, after the weight of the sanctuary:

Leviticus 27:4 If a woman, thirty.

Leviticus 27:5 But from the fifth year until the twentieth, a man shall give twenty sicles: a woman ten.

Leviticus 27:6 From one month until the fifth year. for a male shall be given five sides: for a female three.

Leviticus 27:7 A man that is sixty years old or upward, shall give fifteen aisles: a woman ten.

Leviticus 27:8 If he be poor, and not able to pay tile estimation, he shall stand before tile priest: and as much as he shall value him at, and see him able to pay, so much shall he give.

Leviticus 27:9 But a beast that may be sacrificed to the Lord, if ally one shall vow, shall be holy,

Leviticus 27:10 And cannot be changed, that is to say, neither a better for a worse, nor a worse for a better. And if he shall change it: both that which was changed, and that for which it was changed, shall be consecrated to the Lord.

Leviticus 27:11 An unclean beast, which cannot be sacrificed to the Lord, if my man shall vow, shall be brought before the priest:

Leviticus 27:12 Who judging whether it be good or bad, shall set the price:

Leviticus 27:13 Which if he that offereth it will give, he shall add above the estimation the fifth part.

Leviticus 27:14 If a man shall vow his house, and sanctify it to the Lord, the priest shall consider it, whether it be good or bad, and it shall be sold according to the price, which he shall appoint.

Leviticus 27:15 But if he that vowed, will redeem it, he shall give the fifth part of the estimation over and above, and shall have the house.

Leviticus 27:16 And if he vow the field of his possession, and consecrate it to the Lord, the price shall be rated according to the measure of the seed. If the ground be sowed with thirty bushels of barley, let it be sold for fifty sides of silver.

Leviticus 27:17 If he vow his field immediately from the year of jubilee that is beginning, as much as it may be worth, at so much it shall be rated.

Leviticus 27:18 But if some time after, the priest shall reckon the money according to the number of years that remain until the jubilee, and the price shall be abated.

Leviticus 27:19 And if he that had vowed, will redeem his field, he shall add the fifth part of the money of the estimation, and shall possess it.

Leviticus 27:20 And if he will not redeem it, but it be sold to any other man, he that vowed it, may not redeem it any more:

Leviticus 27:21 For when the day of jubilee cometh, it shall be sanctified to the Lord, and as a possession consecrated, pertaineth to the right of the priests.

Leviticus 27:22 If a field that was bought, and not of a man's ancestors' possession, be sanctified to the Lord,

Leviticus 27:23 The priest shall reckon the price according to the number of years: unto the jubilee: and he that had vowed, shall give that to the Lord.

Leviticus 27:24 But in the jubilee, it shall return to the former owner, who had sold it, and had it in the lot of his possession.

Leviticus 27:25 All estimation shall be made according to the side of the sanctuary. A sicle hath twenty obols.

Leviticus 27:26 The firstborn, which belong to the Lord, no man may sanctify and vow: whether it be bullock, or sheep, they are the Lord's.

Leviticus 27:27 And if it be an unclean beast, he that offereth it shall redeem it, according to thy estimation, and shall add the fifth part of the price. If he will not redeem it, it shall be sold to another for how much soever it was estimated by thee.

Leviticus 27:28 Any thing that is devoted to the Lord, whether it be man, or beast, or field, shall not be sold, neither may it be redeemed. Whatsoever is once consecrated shall be holy of holies to the Lord.

Leviticus 27:29 And any consecration that is offered by man, shall not be redeemed, but dying shall die.

Leviticus 27:30 All tithes of the land, whether of corn, or of the fruits of trees, are the Lord's, and are sanctified to him.

Leviticus 27:31 And if any man will redeem his tithes, he shall add the fifth part of them.

Leviticus 27:32 Of all the tithes of oxen, and sheep, and goats, that pass under the shepherd’s rod, every tenth that cometh shall be sanctified to the Lord.

Leviticus 27:33 It shall not be chosen neither good nor bad, neither shall it be changed for another. If any man change it: both that which was changed, and that for which it was changed, shall be sanctified to the Lord, and shall not be redeemed.

Leviticus 27:34 These are the precepts which the Lord commanded Moses for the children of Israel in mount Sinai.

Numbers

1:1 And the Lord spoke to Moses in the desert of Sinai in the tabernacle of the covenant, the first day of the second month, the second year of their going out of Egypt, saying:

Numbers 1:2 Take the sum of all the congregation of the children of Israel by their families, and houses, and the names of every one, as many as are of the male sex,

Numbers 1:3 From twenty years old and upwards, of all the men of Israel fit for war, and you shall number them by their troops, thou and Aaron.

Numbers 1:4 And there shall be with you the princes of the tribes, and of the houses in their kindreds,

Numbers 1:5 Whose names are these: Of Ruben, Elisur the son of Sedeur.

Numbers 1:6 Of Simeon, Salamiel the son of Surisaddai.

Numbers 1:7 Of Juda, Nahasson the son of Aminadab.

Numbers 1:8 Of Issachar, Nathanael the son of Suar.

Numbers 1:9 Of Zabulon, Eliab the son of Helon.

Numbers 1:10 And of the sons of Joseph: of Ephraim, Elisama the son of Ammiud: of Manasses, Gamaliel the son of Phadassur.

Numbers 1:11 Of Benjamin, Abidan the son of Gedeon.

Numbers 1:12 Of Dan, Ahiezer the son of Ammisaddai.

Numbers 1:13 Of Aser, Phegiel the son of Ochran.

Numbers 1:14 Of Gad, Eliasaph the son of Duel.

Numbers 1:15 Of Nephtali, Ahira the son of Enan.

Numbers 1:16 These are the most noble princes of the multitude by their tribes and kindreds, and the chiefs of the army of Israel:

Numbers 1:17 Whom Moses and Aaron took with all the multitude of the common people:

Numbers 1:18 And assembled them on the first day of the second month, reckoning them up by the kindreds, and houses, and families, and heads, and names of every one from twenty years old and upward,

Numbers 1:19 As the Lord had commanded Moses. And they were numbered in the desert of Sinai.

Numbers 1:20 Of Ruben the eldest son of Israel, by their generations and families and houses and names of every head, all that were of the male sex, from twenty years old and upward, that were able to go forth to war,

Numbers 1:21 Were forty-six thousand five hundred.

Numbers 1:22 Of the sons of Simeon by their generations and families, and houses of their kindreds, were reckoned up by the names and heads of every one, all that were of the male sex, from twenty years old and upward, that were able to go forth to war,

Numbers 1:23 Fifty-nine thousand three hundred.

Numbers 1:24 Of the sons of Gad, by their generations and families and houses of their kindreds were reckoned up by the names of every one from twenty years old and upward, all that were able to go forth to war,

Numbers 1:25 Forty-five thousand six hundred and fifty.

Numbers 1:26 Of the sons of Juda, by their generations and families and houses of their kindreds, by the names of every one from twenty years old and upward, all that were able to go forth to war,

Numbers 1:27 Were reckoned up seventy-four thousand six hundred.

Numbers 1:28 Of the sons of Issachar, by their generations and families and houses of their kindreds, by the names of every one from twenty years old and upward, all that could go forth to war,

Numbers 1:29 Were reckoned up fifty-four thousand four hundred.

Numbers 1:30 Of the sons of Zabulon, by the generations and families and houses of their kindreds, were reckoned up by the names of every one from twenty years old and upward, all that were able to go forth to war,

Numbers 1:31 Fifty-seven thousand four hundred.

Numbers 1:32 Of the sons of Joseph, namely, of the sons of Ephraim, by the generations and families and houses of their kindreds, were reckoned up by the names of every one, from twenty years old and upward, all that were able to go forth to war,

Numbers 1:33 Forty thousand five hundred.

Numbers 1:34 Moreover of the sons of Manasses, by the generations and families and houses of their kindreds, were reckoned up by the names of every one from twenty years old and upward, all that could go forth to war,

Numbers 1:35 Thirty-two thousand two hundred.

Numbers 1:36 Of the sons of Benjamin, by their generations and families and houses of their kindreds, were reckoned up by the names of every one from twenty years old and upward, all that were able to go forth to war,

Numbers 1:37 Thirty-five thousand four hundred.

Numbers 1:38 Of the sons of Dan, by their generations and families and houses of their kindreds, were reckoned up by the names of every one from twenty years old and upward, all that were able to go forth to war,

Numbers 1:39 Sixty-two thousand seven hundred.

Numbers 1:40 Of the sons of Aser, by their generations and families and houses of their kindreds, were reckoned up by the names of every one from twenty years old and upward, all that were able to go forth to war,

Numbers 1:41 Forty-one thousand and five hundred.

Numbers 1:42 Of the sons of Nephtali, by their generations and families and houses of their kindreds, were reckoned up by the names of every one from twenty years old and upward, all that were able to go forth to war,

Numbers 1:43 Fifty-three thousand four hundred.

Numbers 1:44 These era they who were numbered by Moses and Aaron, and the twelve princes of Israel, every one by the houses of their kindreds.

Numbers 1:45 And the whole number of the children of Israel by their houses and families, from twenty years old and upward, that were able to go to war,

Numbers 1:46 Were six hundred and three thousand five hundred and fifty men.

Numbers 1:47 But the Levites in the tribes of their families were not numbered with them.

Numbers 1:48 And the Lord spoke to Moses, saying:

Numbers 1:49 Number not the tribe of Levi, neither shalt thou put down the sum of them with the children of Israel:

Numbers 1:50 But appoint them over the tabernacle of the testimony, and all the vessels thereof, and whatsoever pertaineth to the ceremonies. They shall carry the tabernacle and all the furniture thereof: and they shall minister, and shall encamp round about the tabernacle.

Numbers 1:51 When you are to go forward, the Levites shall take down the tabernacle: when you are to camp, they shall set it up. What stranger soever cometh to it, shall be slain.

Numbers 1:52 And the children of Israel shall camp every man by his troops and bands and army.

Numbers 1:53 But the Levites shall pitch their tents round about the tabernacle, lest there come indignation upon the multitude of the children of Israel, and they shall keep watch, and guard the tabernacle of the testimony.

Numbers 1:54 And the children of Israel did according to all things which the Lord had commanded Moses.

Numbers 2:1 And the Lord spoke to Moses and Aaron, saying:

Numbers 2:2 All the children of Israel shall camp by their troops, ensigns, and standards, and the houses of their kindreds, round about the tabernacle of the covenant.

Numbers 2:3 On the east Juda shall pitch his tents by the bands of his army: and the prince of his sons shall be Nahasson the son of Aminadab.

Numbers 2:4 And the whole sum of the fighting men of his stock, were seventy-four thousand six hundred.

Numbers 2:5 Next unto him they of the tribe of Issachar encamped, whose prince was Nathanael, the son of Suar.

Numbers 2:6 And the whole number of his fighting men were fifty-four thousand four hundred.

Numbers 2:7 In the tribe of Zabulon the prince was Eliab the son of Helon.

Numbers 2:8 And all the army of fighting men of his stock, were fifty-seven thousand four hundred.

Numbers 2:9 All that were numbered in the camp of Juda, were a hundred and eighty-six thousand four hundred: and they by their troops shall march first.

Numbers 2:10 In the camp of the sons of Ruben, on the south side, the prince shall be Elisur the son of Sedeur:

Numbers 2:11 And the whole army of his fighting men, that were numbered, were forty-six thousand five hundred.

Numbers 2:12 Beside him camped they of the tribe of Simeon: whose prince was Salamiel the son of Surisaddai.

Numbers 2:13 And the whole army of his fighting men, that were numbered, were fifty-nine thousand three hundred.

Numbers 2:14 In the tribe of Gad the prince was Eliasaph the son of Duel.

Numbers 2:15 And the whole army of his fighting men that were numbered, were forty-five thousand six hundred and fifty.

Numbers 2:16 All that were reckoned up in the camp of Ruben, were a hundred and fifty-one thousand four hundred and fifty, by their troops: they shall march in the second place.

Numbers 2:17 And the tabernacle of the testimony shall be carried by the officers of the Levites and their troops. As it shall be set up, so shall it be taken down. Every one shall march according to their places, and ranks.

Numbers 2:18 On the west side shall be the camp of the sons of Ephraim, whose prince was Elisama, the son of Ammiud.

Numbers 2:19 The whole army of his fighting men, that were numbered, were forty thousand five hundred.

Numbers 2:20 And with them the tribe of the sons of Manasses, whose prince was Gamaliel the son of Phadassur.

Numbers 2:21 And the whole army of his fighting men, that were numbered, were thirty-two thousand two hundred.

Numbers 2:22 In the tribe of the sons of Benjamin the prince was Abidan the son of Gedeon.

Numbers 2:23 And the whole army of his fighting men, that were reckoned up, were thirty-five thousand four hundred.

Numbers 2:24 All that were numbered in the camp of Ephraim, were a hundred and eight thousand one hundred by their troops: they shall march in the third place.

Numbers 2:25 On the north side camped the sons of Dan: whose prince was Ahiezar the son of Ammisaddai.

Numbers 2:26 The whole army of his fighting men, that were numbered, were sixty-two thousand seven hundred.

Numbers 2:27 Beside him they of the tribe of Aser pitched their tents: whose prince was Phegiel the son of Ochran.

Numbers 2:28 The whole army of his fighting men, that were numbered, were forty-one thousand five hundred.

Numbers 2:29 Of the tribe of the sons of Nephtali the prince was Ahira the son of Enan.

Numbers 2:30 The whole army of his fighting men, were fifty-three thousand four hundred.

Numbers 2:31 All that were numbered in the camp of Dan, were a hundred and fifty-seven thousand six hundred: and they shall march last.

Numbers 2:32 This is the number of the children of Israel, of their army divided according to the houses of their kindreds and their troops, six hundred and three thousand five hundred and fifty.

Numbers 2:33 And the Levites were not numbered among the children of Israel: for so the Lord had commanded Moses.

Numbers 2:34 And the children of Israel did according to all things that the Lord had commanded. They camped by their troops, and marched by the families and houses of their fathers.

Numbers 3:1 These are the generations of Aaron and Moses in the day that the Lord spoke to Moses in mount Sinai.

Numbers 3:2 And these the names of the sons of Aaron: his firstborn Nadab, then Abiu, and Eleazar, and Ithamar.

Numbers 3:3 These the names of the sons of Aaron the priests that were anointed, and whose hands were filled and consecrated, to do the functions of priesthood.

Numbers 3:4 Now Nadab and Abiu died, without children, when they offered strange fire before the Lord, in the desert of Sinai: and Eleazar and Ithamar performed the priestly office in the presence of Aaron their father.

Numbers 3:5 And the Lord spoke to Moses, saying:

Numbers 3:6 Bring the tribe of Levi, and make them stand in the sight of Aaron the priest to minister to him, and let them watch,

Numbers 3:7 And observe whatsoever appertaineth to the service of the multitude before the tabernacle of the testimony,

Numbers 3:8 And let them keep the vessels of the tabernacle, serving in the ministry thereof.

Numbers 3:9 And thou shalt give the Levites for a gift,

Numbers 3:10 To Aaron and to his sons, to whom they are delivered by the children of Israel. But thou shalt appoint Aaron and his sons over the service of priesthood. The stranger that approacheth to minister, shall be put to death.

Numbers 3:11 And the Lord spoke to Moses, saying:

Numbers 3:12 I have taken the Levites from the children of Israel, for every firstborn that openeth the womb among the children of Israel, and the Levites shall be mine.

Numbers 3:13 For every firstborn is mine: since I struck the firstborn in the land of Egypt: I have sanctified to myself whatsoever is firstborn in Israel both of man and beast, they are mine: I am the Lord.

Numbers 3:14 And the Lord spoke to Moses in the desert of Sinai, saying:

Numbers 3:15 Number the sons of Levi by the houses of their fathers and their families, every male from one month and upward.

Numbers 3:16 Moses numbered them as the Lord had commanded.

Numbers 3:17 And there were found sons of Levi by their names, Gerson and Caath and Merari.

Numbers 3:18 The sons of Gerson: Lebni and Semei.

Numbers 3:19 The sons of Caath: Amram, and Jesaar, Hebron and Oziel:

Numbers 3:20 The sons of Merari: Moholi and Musi.

Numbers 3:21 Of Gerson were two families, the Lebnites, and the Semeites:

Numbers 3:22 Of which were numbered, people of the male sex from one month and upward, seven thousand five hundred.

Numbers 3:23 These shall pitch behind the tabernacle on the west,

Numbers 3:24 Under their prince Eliasaph the son of Lael.

Numbers 3:25 And their charge shall be in the tabernacle of the covenant:

Numbers 3:26 The tabernacle itself and the cover thereof, the hanging that is drawn before the doors of the tabernacle of the covenant, and the curtains of the court: the hanging also that is hanged in the entry of the court of the tabernacle, and whatsoever belongeth to the rite of the altar, the cords of the tabernacle, and all the furniture thereof.

Numbers 3:27 Of the kindred of Caath come the families of the Amramites and Jesaarites and Hebronites and Ozielites. These are the families of the Caathites reckoned up by their names:

Numbers 3:28 All of the male sex from one month and upward, eight thousand six hundred: they shall have the guard of the sanctuary,

Numbers 3:29 And shall camp on the south side.

Numbers 3:30 And their prince shall be Elisaphan the son of Oziel:

Numbers 3:31 And they shall keep the ark, and the table and the candlestick, the altars, and the vessels of the sanctuary, wherewith they minister, and the veil, and all the furniture of this kind.

Numbers 3:32 And the prince of the princes of the Levites, Eleazar, the son of Aaron the priest, shall be over them that watch for the guard of the sanctuary.

Numbers 3:33 And of Merari are the families of the Moholites, and Musites, reckoned up by their names:

Numbers 3:34 All of the male kind from one month and upward, six thousand two hundred.

Numbers 3:35 Their prince Suriel the son of Abihaiel: they shall camp on the north side.

Numbers 3:36 Under their custody shall be the boards of the tabernacle, and the bars, and the pillars and their sockets, and all things that pertain to this kind of service:

Numbers 3:37 And the pillars of the court round about with their sockets, and the pins with their cords.

Numbers 3:38 Before the tabernacle of the covenant, that is to say on the east side, shall Moses and Aaron camp, with their sons, having the custody of the sanctuary, in the midst of the children of Israel. What stranger soever cometh unto it, shall be put to death.

Numbers 3:39 All the Levites, that Moses and Aaron numbered according to the precept of the Lord, by their families, of the male kind from one month and upward, were twenty-two thousand.

Numbers 3:40 And the Lord said to Moses: Number the firstborn of the male sex of the children of Israel, from one month and upward, and thou shalt take the sum of them.

Numbers 3:41 And thou shalt take the Levites to me for all the firstborn of the children of Israel, I am the Lord: and their cattle for all the firstborn of the cattle of the children of Israel:

Numbers 3:42 Moses reckoned up, as the Lord had commanded, the firstborn of the children of Israel:

Numbers 3:43 And the males by their names, from one month and upward, were twenty-two thousand two hundred and seventy-three.

Numbers 3:44 And the Lord spoke to Moses, saving:

Numbers 3:45 Take the Levites for the firstborn of the children of Israel, and the cattle of the Levites for their cattle, and the Levites shall be mine. I am the Lord.

Numbers 3:46 But for the price of the two hundred and seventy-three, of the firstborn of the children of Israel, that exceed the number of the Levites,

Numbers 3:47 Thou shalt take five sides for every head, according to the weight of the sanctuary. A sicle hath twenty obols.

Numbers 3:48 And then shalt give the money to Aaron and his sons, the price of them that are above.

Numbers 3:49 Moses therefore took the money of them that were above, and whom they had redeemed from the Levites,

Numbers 3:50 For the firstborn of the children of Israel, one thousand three hundred and sixty-five sicles, according to the weight of the sanctuary,

Numbers 3:51 And gave it to Aaron and his sons, according to the word that the Lord had commanded him.

Numbers 4:1 And the Lord spoke to Moses, and Aaron, saying:

Numbers 4:2 Take the sum of the sons of Caath from the midst of the Levites, by their houses and families.

Numbers 4:3 From thirty years old and upward, to fifty years old, of all that go in to stand and to minister in the tabernacle of the covenant.

Numbers 4:4 This is the service of the sons of Caath:

Numbers 4:5 When the camp is to set forward, Aaron and his sons shall go into the tabernacle of the covenant, and the holy of holies, and shall take down the veil that hangeth before the door, and shall wrap up the ark of the testimony in it,

Numbers 4:6 And shall cover it again with a cover of violet skins, and shall spread over it a cloth all of violet, and shall put in the bars.

Numbers 4:7 They shall wrap up also the table of proposition in a cloth of violet, and shall put with it the censers and little mortars, the cups and bowls to pour out the libations: the leaves shall be always on it:

Numbers 4:8 And they shall spread over it a cloth of scarlet, which again they shall cover with a covering of violet skins, and shall put in the bars.

Numbers 4:9 They shall take also a cloth of violet wherewith they shall cover the candlestick with the lamps and tongs thereof and the snuffers and all the oil vessels, which are necessary for the dressing of the lamps:

Numbers 4:10 And over all they shall put a cover of violet skins and put in the bars.

Numbers 4:11 And they shall wrap up the golden altar also in a cloth of violet, and shall spread over it a cover of violet skins, and put in the bars.

Numbers 4:12 All the vessels wherewith they minister in the sanctuary, they shall wrap up in a cloth of violet, and shall spread over it a cover of violet skins, and put in the bars.

Numbers 4:13 They shall cleanse the altar also from the ashes, and shall wrap it up in a purple cloth,

Numbers 4:14 And shall put it with all the vessels that they use in the ministry thereof, that is to say, firepans, fleshhooks and forks, pothooks and shovels. They shall cover all the vessels of the altar together with a covering of violet skins, and shall put in the bars.

Numbers 4:15 And when Aaron and his sons have wrapped up the sanctuary and the vessels thereof at the removing of the camp, then shall the sons of Caath enter in to carry the things wrapped up: and they shall not touch the vessels of the sanctuary, lest they die. These are the burdens of the sons of Caath: in the tabernacle of the covenant:

Numbers 4:16 And over them shall be Eleazar the son of Aaron the priest, to whose charge pertaineth the oil to dress the lamps, and the sweet incense, and the sacrifice, that is always offered, and the oil of unction, and whatsoever pertaineth to the service of the tabernacle, and of all the vessels that are in the sanctuary.

Numbers 4:17 And the Lord spoke to Moses and Aaron, saying:

Numbers 4:18 Destroy not the people of Caath from the midst of the Levites:

Numbers 4:19 But do this to them, that they may live, and not die, by touching the holies of holies. Aaron and his sons shall go in, and they shall appoint every man his work, and shall divide the burdens that every man is to carry.

Numbers 4:20 Let not others by any curiosity see the things that are in the sanctuary before they be wrapped up, otherwise they shall die.

Numbers 4:21 And the Lord spoke to Moses, saying:

Numbers 4:22 Take the sum of the soils of Gerson also by their houses and families and kindreds.

Numbers 4:23 From thirty Sears old and upward, unto fifty years old. Number them all that go in and minister in the tabernacle of the covenant.

Numbers 4:24 This is the office of the family of the Gersonites:

Numbers 4:25 To carry the curtains of the tabernacle and the roof of the covenant, the other covering, and the violet covering over all, and the hanging that hangeth in the entry of the tabernacle of the covenant,

Numbers 4:26 The curtains of the court, and the veil in the entry that is before the tabernacle. All things that pertain to the altar, the cords and the vessels of the ministry,

Numbers 4:27 The sons of Gerson shall carry, by the commandment of Aaron and his sons: and each man shall know to what burden he must be assigned.

Numbers 4:28 This is the service of the family of the Gersonites in the tabernacle of the covenant, and they shall be under the hand of Ithamar the son of Aaron the priest.

Numbers 4:29 Thou shalt reckon up the sons of Merari also by the families and houses of their fathers,

Numbers 4:30 From thirty years old and upward, unto fifty years old, all that go in to the office of their ministry, and to the service of the covenant of the testimony.

Numbers 4:31 These are their burdens: They shall carry the boards of the tabernacle and the bars thereof, the pillars and their sockets,

Numbers 4:32 The pillars also of the court round about, with their sockets and pins and cords. They shall receive by account all the vessels and furniture, and so shall carry them.

Numbers 4:33 This is the office of the family of the Merarites, and their ministry in the tabernacle of the covenant: and they shall be under the hand of Ithamar the son of Aaron the priest.

Numbers 4:34 So Moses and Aaron and the princes of the synagogue reckoned up the sons of Caath, by their kindreds and the houses of their fathers, Numbers 4:35 From thirty years old and upward, unto fifty years old, all that go in to the ministry of the tabernacle of the covenant:

Numbers 4:36 And they were found two thousand seven hundred and fifty.

Numbers 4:37 This is the number of the people of Caath that go in to the tabernacle of the covenant: these did Moses and Aaron number according to the word of the Lord by the hand of Moses.

Numbers 4:38 The sons of Gerson also were numbered by the kindreds and houses of their fathers,

Numbers 4:39 From thirty years old and upward, unto fifty years old, all that go in to minister in the tabernacle of the covenant:

Numbers 4:40 And they were found two thousand six hundred and thirty.

Numbers 4:41 This is the people of the Gersonites, whom Moses and Aaron numbered according to the word of the Lord.

Numbers 4:42 The sons of Merari also were numbered by the kindreds and houses of their fathers,

Numbers 4:43 From thirty years old and upward, unto fifty years old, all that go in to fulfill the rites of the tabernacle of the covenant:

Numbers 4:44 And they were found three thousand two hundred.

Numbers 4:45 This is the number of the sons of Merari, whom Moses and Aaron reckoned up according to the commandment of the Lord by the hand of Moses.

Numbers 4:46 All that were reckoned up of the Levites, and whom Moses and Aaron and the princes of Israel took by name, by the kindreds and houses of their fathers,

Numbers 4:47 From thirty years old and upward, until fifty years old, that go into the ministry of the tabernacle, and to carry the burdens,

Numbers 4:48 Were in all eight thousand five hundred and eighty.

Numbers 4:49 Moses reckoned them up according to the word of the Lord, every one according to their office and burdens, as the Lord had commanded him.

Numbers 5:1 And the Lord spoke to Moses, saying:

Numbers 5:2 Command the children of Israel, that they cast out of the camp every leper, and whosoever hath an issue of seed, or is defiled by the dead:

Numbers 5:3 Whether it be man or woman, cast ye them out of the camp, lest they defile it when I shall dwell with you.

Numbers 5:4 And the children of Israel did so, and they cast them forth without the camp, as the Lord had spoken to Moses.

Numbers 5:5 And the Lord spoke to Moses, saying:

Numbers 5:6 Say to the children of Israel: When a man or woman shall have committed any of all the sins that men are wont to commit, and by negligence shall have transgressed the commandment of the Lord, and offended,

Numbers 5:7 They shall confess their sin, and restore the principal itself, and the fifth part over and above, to him against whom they have sinned.

Numbers 5:8 But if there be no one to receive it, they shall give it to the Lord, and it shall be the priest's, besides the ram that is offered for expiation, to be an atoning sacrifice.

Numbers 5:9 All the firstfruits also, which the children of Israel offer, belong to the priest:

Numbers 5:10 And whatsoever is offered into the sanctuary by every one, and is delivered into the hands of the priest, it shall be his.

Numbers 5:11 And the Lord spoke to Moses, saying:

Numbers 5:12 Speak to the children of Israel, and thou shalt say to them: The man whose wife shall have gone astray, and contemning her husband,

Numbers 5:13 Shall have slept with another man, and her husband cannot discover it, but the adultery is secret, and cannot be proved by witnesses, because she was not found in the adultery:

Numbers 5:14 If the spirit of jealousy stir up the husband against his wife, who either is defiled, or is charged with false suspicion,

Numbers 5:15 He shall bring her to the priest, and shall offer an oblation for her, the tenth part of a measure of barley meal: he shall not pour oil thereon, nor put frankincense upon it: because it is a sacrifice of jealousy, and an oblation searching out adultery.

Numbers 5:16 The priest therefore shall offer it, and set it before the Lord.

Numbers 5:17 And he shall take holy water in an earthen vessel, and he shall cast a little earth of the pavement of the tabernacle into it.

Numbers 5:18 And when the woman shall stand before the Lord, he shall uncover her head, and shall, put on her hands the sacrifice of remembrance, and the oblation of jealousy: and he himself shall hold the most bitter waters, whereon he hath heaped curses with execration.

Numbers 5:19 And he shall adjure her, and shall say: If another man hath not slept with thee, and if thou be not defiled by forsaking thy husband's bed, these most bitter waters, on which I have heaped curses, shall not hurt thee.

Numbers 5:20 But if thou hast gone aside from thy husband, and art defiled, and hast lain with another man:

Numbers 5:21 These curses shall light upon thee: The Lord make thee a curse, and an example for all among his people: may he make thy thigh to rot, and may thy belly swell and burst asunder.

Numbers 5:22 Let the cursed waters enter into thy belly, and may thy womb swell and thy thigh rot. And the woman shall answer, Amen, amen.

Numbers 5:23 And the priest shall write these curses in a book, and shall wash them out with the most bitter waters, upon which he hath heaped the curses,

Numbers 5:24 And he shall give them her to drink. And when she hath drunk them up,

Numbers 5:25 The priest shall take from her hand the sacrifice of jealousy, and shall elevate it before the Lord, and shall put it upon the altar: yet so as first,

Numbers 5:26 To take a handful of the sacrifice of that which is offered, and burn it upon the altar: and so give the most bitter waters to the woman to drink.

Numbers 5:27 And when she hath drunk them, if she be defiled, and having despised her husband be guilty of adultery, the malediction shall go through her, and her belly swelling, her thigh shall rot: and the woman shall be a curse, and an example to all the people.

Numbers 5:28 But if she be not defiled, she shall not be hurt, and shall bear children.

Numbers 5:29 This is the law of jealousy. If a woman hath gone aside from her husband, and be defiled,

Numbers 5:30 And the husband stirred up by the spirit of jealousy bring her before the Lord, and the priest do to her according to all things that are here written:

Numbers 5:31 The husband shall be blameless, and she shall bear her iniquity.

Numbers 6:1 And the Lord spoke to Moses, saying:

Numbers 6:2 Speak to the children of Israel, and thou shalt say to them: When a man, or woman, shall make a vow to be sanctified, and will consecrate themselves to the Lord:

Numbers 6:3 They shall abstain from wine, and from every thing that may make a man drunk. They shall not drink vinegar of wine, or of any other drink, nor any thing that is pressed out of the grape: nor shall they eat grapes either fresh or dried.

Numbers 6:4 All the days that they are consecrated to the Lord by vow: they shall eat nothing that cometh of the vineyard, from the raisin even to the kernel.

Numbers 6:5 All the time of his separation no razor shall pass over his head, until the day be fulfilled of his consecration to the Lord. He shall be holy, and shall let the hair of his head grow.

Numbers 6:6 All the time of his consecration he shall not go in to any dead,

Numbers 6:7 Neither shall he make himself unclean, even for his father, or for his mother, or for his brother, or for his sister, when they die, because the consecration of his God is upon his head.

Numbers 6:8 All the days of his separation he shall be holy to the Lord.

Numbers 6:9 But if any man die suddenly before him: the head of his consecration shall be defiled: and he shall shave it forthwith on the same day of his purification, and again on the seventh day.

Numbers 6:10 And on the eighth day he shall bring two turtles, or two young pigeons to the priest in the entry of the covenant of the testimony.

Numbers 6:11 And the priest shall offer one for sin, and the other for a holocaust, and shall pray for him, for that he hath sinned by the dead: and he shall sanctify his head that day:

Numbers 6:12 And shall consecrate to the Lord the days of his separation, offering a lamb of one year for sin: yet so that the former days be made void, because his sanctification was profaned.

Numbers 6:13 This is the law of consecration. When the days which he had determined by vow shall be expired, he shall bring him to the door of the tabernacle of the covenant,

Numbers 6:14 And shall offer his oblation to the Lord: one he lamb of a year old without blemish for a holocaust, and one awe lamb of a year old without blemish for a sin offering, and one ram without blemish for a victim of peace offering,

Numbers 6:15 A basket also of unleavened bread, tempered with oil, and wafers without leaven anointed with oil, and the libations of each:

Numbers 6:16 And the priest shall present them before the Lord, and shall offer both the sin offering and the holocaust.

Numbers 6:17 But the ram he shall immolate for a sacrifice of peace offering to the Lord, offering at the same time the basket of unleavened bread, and the libations that are due by custom.

Numbers 6:18 Then shall the hair of the consecration of the Nazarite, be shaved off before the door of the tabernacle of the covenant: and he shall take his hair, and lay it upon the fire, which is under the sacrifice of the peace offerings.

Numbers 6:19 And shall take the boiled shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and he shall deliver them into the hands of the Nazarite, after his head is shaven.

Numbers 6:20 And receiving them again from him, he shall elevate them in the sight of the Lord: and they being sanctified shall belong to the priest, as the breast, which was commanded to be separated, and the shoulder. After this the Nazarite may drink wine.

Numbers 6:21 This is the law of the Nazarite, when he hath vowed his oblation to the Lord in the time of his consecration, besides those things which his hand shall find, according to that which he had vowed in his mind, so shall he do for the fulfilling of his sanctification.

Numbers 6:22 And the Lord spoke to Moses, saying:

Numbers 6:23 Say to Aaron and his sons: Thus shall you bless the children of Israel, and you shall say to them:

Numbers 6:24 The Lord bless thee, and keep thee.

Numbers 6:25 The Lord shew his face to thee, and have mercy on thee.

Numbers 6:26 The Lord turn his countenance to thee, and give thee peace.

Numbers 6:27 And they shall invoke my name upon the children of Israel, and I will bless them.

Numbers 7:1 And it came to pass in the day that Moses had finished the tabernacle, and set it up, and had anointed and sanctified it with all its vessels, the altar likewise and all the vessels thereof,

Numbers 7:2 The princes of Israel and the heads of the families, in every tribe, who were the rulers of them who had been numbered, offered

Numbers 7:3 Their gifts before the Lord, six wagons covered, and twelve oxen. Two princes offered one wagon, and each one an ox, and they offered them before the tabernacle.

Numbers 7:4 And the Lord said to Moses:

Numbers 7:5 Receive them from them to serve in the ministry of the tabernacle, and thou shalt deliver them to the Levites according to the order of their ministry.

Numbers 7:6 Moses therefore receiving the wagons and the oxen, delivered them to the Levites.

Numbers 7:7 Two wagons and four oxen he gave to the sons of Gerson, according to their necessity.

Numbers 7:8 The other four wagons, and eight oxen he gave to the sons of Merari, according to their offices and service, under the hand of Ithamar the son of Aaron the priest.

Numbers 7:9 But to the sons of Caath he gave no wagons or oxen: because they serve in the sanctuary and carry their burdens upon their own shoulders.

Numbers 7:10 And the princes offered for the dedication of the altar on the day when it was anointed, their oblation before the altar.

Numbers 7:11 And the Lord said to Moses: Let each of the princes one day after another offer their gifts for the dedication of the altar.

Numbers 7:12 The first day Nahasson the son of Aminadab of the tribe of Juda offered his offering:

Numbers 7:13 And his offering was a silver dish weighing one hundred and thirty sicles, a silver bowl of seventy sicles according to the weight of the sanctuary, both full of flour tempered with oil for a sacrifice:

Numbers 7:14 A little mortar of ten sides of gold full of incense:

Numbers 7:15 An ox of the herd, and a ram, and a lamb of a year old for a holocaust:

Numbers 7:16 And a buck goat for sin:

Numbers 7:17 And for the sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of a year old. This was the offering of Nahasson the son of Aminadab.

Numbers 7:18 The second day Nathanael the son of Suar, prince of the tribe of Issachar, made his offering,

Numbers 7:19 A silver dish weighing one hundred and thirty sides, a silver bowl of seventy sides, according to the weight of the sanctuary, both full of flour tempered with oil for a sacrifice:

Numbers 7:20 A little mortar of gold weighing ten sides full of incense:

Numbers 7:21 An ox of the herd, and a ram, and a lamb of a year old for a holocaust:

Numbers 7:22 And a buck goat for sin:

Numbers 7:23 And for the sacrifice of peace offerings, two oxen, five rams, five buck goats, five lambs of a year old. This was the offering of Nathanael the son of Suar.

Numbers 7:24 The third day the prince of the sons of Zabulon, Eliab the son of Helon,

Numbers 7:25 Offered a silver dish weighing one hundred and thirty sides, a silver bowl of seventy sides by the weight of the sanctuary, both full of flour tempered with oil for a sacrifice:

Numbers 7:26 A little mortar of gold weighing ten sides full of incense:

Numbers 7:27 An ox of the herd, and a ram, and a lamb of a year old for a holocaust:

Numbers 7:28 And a buck goat for sin:

Numbers 7:29 And for the sacrifice of peace offerings, two oxen, five rams, five buck goats, five lambs of a year old. This is the oblation of Eliab the son of Helon.

Numbers 7:30 The fourth day the prince of the sons of Ruben, Elisur the son of Sedeur,

Numbers 7:31 Offered a silver dish weighing one hundred and thirty sides, a silver bowl of seventy sides according to the weight of the sanctuary, both full of flour tempered with oil for a sacrifice:

Numbers 7:32 A little mortar of gold weighing ten sides full of incense:

Numbers 7:33 An ox of the herd, and a ram, and a lamb of a year old, for a holocaust:

Numbers 7:34 And a buck goat for sin:

Numbers 7:35 And for victims of peace offerings two oxen, five rams, five buck goats. five lambs of a year old. This was the offering of Elisur the son of Sedeur.

Numbers 7:36 The fifth day the prince of the sons of Simeon, Salamiel the son of Surisaddai,

Numbers 7:37 Offered a silver dish weighing one hundred and thirty sides, a silver bowl of seventy sides after the weight of the sanctuary, both full of flour tempered with oil for a sacrifice:

Numbers 7:38 A little mortar of gold weighing ten sides full of incense:

Numbers 7:39 An ox of the herd, and a ram, and a lamb of a year old for a holocaust:

Numbers 7:40 And a buck goat for sin:

Numbers 7:41 And for sacrifices of peace offerings, two oxen, five rams, five buck goats, five lambs of a year old. This was the offering of Salamiel the son of Surisaddai.

Numbers 7:42 The sixth day the prince of the sons of Gad, Eliasaph the son of Duel,

Numbers 7:43 Offered a silver dish weighing a hundred and thirty sides, a silver bowl of seventy sides by the weight of the sanctuary, both full of flour tempered with oil for a sacrifice:

Numbers 7:44 A little mortar of gold weighing ten sides full of incense:

Numbers 7:45 An ox of the herd, and a ram, and a lamb of a year old for a holocaust:

Numbers 7:46 And a buck goat for sin:

Numbers 7:47 And for sacrifices of peace offerings, two oxen, five rams, five buck goats, five lambs of a year old. This was the offering of Eliasaph the son of Duel.

Numbers 7:48 The seventh day the prince of the sons of Ephraim, Elisama the son Ammiud,

Numbers 7:49 Offered a silver dish weighing a hundred and thirty sides, a silver bowl of seventy sides according to the weight of the sanctuary, both full of hour tempered with oil for a sacrifice:

Numbers 7:50 A little mortar of gold weighing ten sides full of incense:

Numbers 7:51 An ox of the herd, and a ram, and a lamb of a year old for a holocaust:

Numbers 7:52 And a buck goat for sin:

Numbers 7:53 And for sacrifices of peace offerings, two oxen, five rams, five buck goats, five lambs of a year old. This was the offering of Elisama the son of Ammiud.

Numbers 7:54 The eighth day the prince of the sons of Manasses, Gamaliel the son of Phadassur,

Numbers 7:55 Offered a silver dish weighing a hundred and thirty sicles, a silver bowl of seventy sicles, according to the weight of the sanctuary, both full of flour tempered with oil for a sacrifice:

Numbers 7:56 A little mortar of gold weighing ten sicles full of incense:

Numbers 7:57 An ox of the herd, and a ram, and a lamb of a year old for a holocaust:

Numbers 7:58 And a buck goat for sin:

Numbers 7:59 And for sacrifices of peace offerings, two oxen, five rams, five buck goats, five lambs of a year old. This was the offering of Gamaliel the son of Phadassur.

Numbers 7:60 The ninth day the prince of the sons of Benjamin, Abidan the son of Gedeon,

Numbers 7:61 Offered a silver dish weighing a hundred and thirty sides, a silver bowl of seventy sides by the weight of the sanctuary, both full of flour tempered with oil for a sacrifice:

Numbers 7:62 A little mortar of gold weighing ten sides full of incense:

Numbers 7:63 An ox of the herd, and a ram, and a lamb of a year old for a, holocaust:

Numbers 7:64 And a buck goat for sin:

Numbers 7:65 And for sacrifices of peace offerings, two oxen, five rams, five buck goats, five lambs of a year old. This was the offering of Abidan the son of Gedeon.

Numbers 7:66 The tenth day the prince of the sons of Dan, Ahiezer the son of Ammisaddai, Numbers 7:67 Offered a silver dish weighing a hundred and thirty sides, a silver bowl of seventy sides, according to the weight of the sanctuary, both full of flour tempered with oil for a sacrifice:

Numbers 7:68 A little mortar of gold weighing ten sides full of incense:

Numbers 7:69 An ox of the herd, and a ram, and a lamb of a year old for a holocaust:

Numbers 7:70 And a buck goat for sin:

Numbers 7:71 And for sacrifices of peace offerings, two oxen, five rams, five buck goats, five lambs of a year old. This was the offering of Ahiezer the son of Ammisaddai.

Numbers 7:72 The eleventh day the prince of the sons of Aser, Phegiel the son of Ochran,

Numbers 7:73 Offered a silver dish weighing a hundred and thirty sides, a silver bowl of seventy sides, according to the weight of the sanctuary, both full of flour tempered with oil for a sacrifice:

Numbers 7:74 A little mortar of gold weighing ten sides full of incense:

Numbers 7:75 An ox of the herd, and a ram, and a lamb of a year old for a holocaust:

Numbers 7:76 And a buck goat for sin:

Numbers 7:77 And for sacrifices of peace offerings, two oxen, five rams, five buck goats, five lambs of a year old. This was the offering of Phegiel the son of Ochran.

Numbers 7:78 The twelfth day the prince of the sons of Nephtali, Ahira the son of Enan,

Numbers 7:79 Offered a silver dish weighing a hundred and thirty sides, a silver bowl of seventy sides, according to the weight of the sanctuary, both full of flour tempered with oil for a sacrifice:

Numbers 7:80 A little mortar of gold weighing ten sides full of incense:

Numbers 7:81 An ox of the herd, and a ram, and a lamb of a year old for a holocaust:

Numbers 7:82 And a buck goat for sin:

Numbers 7:83 And for sacrifices of peace offerings, two oxen, five rams, five buck goats, five lambs of a year old. This was the offering of Ahira the son of Enan.

Numbers 7:84 These were the offerings made by the princes of Israel in the dedication of the altar, in the day wherein it was consecrated. Twelve dishes of silver: twelve silver bowls: twelve little mortars of gold:

Numbers 7:85 Each dish weighing a hundred and thirty sides of silver, and each bowl seventy sides: that is, putting all the vessels of silver together, two thousand four hundred sicles, by the weight of the sanctuary.

Numbers 7:86 Twelve little mortars of gold full of incense, weighing ten sicles apiece, by the weight of the sanctuary: that is, in all a hundred and twenty sicles of gold.

Numbers 7:87 Twelve oxen out of the herd for a holocaust, twelve rams, twelve lambs of a year old, and their libations: twelve buck goats for sin.

Numbers 7:88 And for sacrifices of peace offerings, oxen twenty-four, rams sixty, buck goats sixty, lambs of a year old sixty. These things were offered in the dedication of the altar, when it was anointed.

Numbers 7:89 And when Moses entered into the tabernacle of the covenant, to consult the oracle, he heard the voice of one speaking to him from the propitiatory, that was over the ark between the two cherubims, and from this place he spoke to him.

Numbers 8:1 And the Lord spoke to Moses, saying:

Numbers 8:2 Speak to Aaron, and thou shalt say to him: When thou shalt place the seven lamps, let the candlestick be set up on the south side. Give orders therefore that the lamps look over against the north, towards the table of the leaves of proposition, over against that part shall they give light, towards which the candlestick looketh.

Numbers 8:3 And Aaron did so, and he put the lamps upon the candlestick, as the Lord had commanded Moses.

Numbers 8:4 Now this was the work of the candlestick, it was of beaten gold, both the shaft in the middle, and all that came out of both sides of the branches: according to the pattern which the Lord had shewn to Moses, so he made the candlestick.

Numbers 8:5 And the Lord spoke to Moses, saying:

Numbers 8:6 Take the Levites out of the midst of the children of Israel, and thou shalt purify them,

Numbers 8:7 According to this rite: Let them be sprinkled with the water of purification, and let them shave all the hairs of their flesh. And when they shall have washed their garments, and are cleansed,

Numbers 8:8 They shall take an ox of the herd, and for the offering thereof fine flour tempered with oil: and thou shalt take another ox of the herd for a sin offering:

Numbers 8:9 And thou shalt bring the Levites before the tabernacle of the covenant, calling together all the multitude of the children of Israel:

Numbers 8:10 And when the Levites are before the Lord, the children of Israel shall put their hands upon them:

Numbers 8:11 And Aaron shall offer the Levites, as a gift in the sight of the Lord from the children of Israel, that they may serve in his ministry.

Numbers 8:12 The Levites also shall put their hands upon the heads of the oxen, of which thou shalt sacrifice one for sin, and the other for a holocaust to the Lord, to pray for them.

Numbers 8:13 And thou shalt set the Levites in the sight of Aaron and of his sons, and shalt consecrate them being offered to the Lord,

Numbers 8:14 And shalt separate them from the midst of the children of Israel, to be mine.

Numbers 8:15 And afterwards they shall enter into the tabernacle of the covenant, to serve me. And thus shalt thou purify and consecrate them for an oblation of the Lord: for as a gift they were given me by the children of Israel.

Numbers 8:16 I have taken them instead of the firstborn that open every womb in Israel,

Numbers 8:17 For all the firstborn of the children of Israel, both of men and of beasts, are mine. From the day that I slew every firstborn in the land of Egypt, have I sanctified them to myself:

Numbers 8:18 And I have taken the Levites for all the firstborn of the children of Israel:

Numbers 8:19 And have delivered them for a gift to Aaron and his sons out of the midst of the people, to serve me for Israel in the tabernacle of the covenant, and to pray for them, lest there should be a plague among the people, if they should presume to approach unto my sanctuary.

Numbers 8:20 And Moses and Aaron and all the multitude of the children of Israel did with the Levites all that the Lord had commanded Moses:

Numbers 8:21 And they were purified, and washed their garments. And Aaron lifted them up in the sight of the Lard, and prayed for them,

Numbers 8:22 That being purified they might go into the tabernacle of the covenant to do their services before Aaron and his sons. As the Lord had commanded Moses touching the Levites, so was it done.

Numbers 8:23 And the Lord spoke to Moses, saying:

Numbers 8:24 This is the law of the Levites: From twenty-five years old and upwards, they shall go in to minister in the tabernacle of the covenant.

Numbers 8:25 And when they shall have accomplished the fiftieth year of their age, they shall cease to serve:

Numbers 8:26 And they shall be the ministers of their brethren in the tabernacle of the covenant, to keep the things that are committed to their care, but not to do the works. Thus shalt thou order the Levites touching their charge.

Numbers 9:1 The Lord spoke to Moses in the desert of Sinai, the second year after they were come out of the land of Egypt, in the first month, saying:

Numbers 9:2 Let the children of Israel make the phase in its due time,

Numbers 9:3 The fourteenth day of this month in the evening, according to all the ceremonies and justifications thereof.

Numbers 9:4 And Moses commanded the children of Israel that they should make the phase.

Numbers 9:5 And they made it in its proper time: the fourteenth day of the month at evening, in mount Sinai. The children of Israel did according to all things that the Lord had commanded Moses.

Numbers 9:6 But behold some who were unclean by occasion of the soul of a man, who could not make the phase on that day, coming to Moses and Aaron,

Numbers 9:7 Said to them: We are unclean by occasion of the soul of a man. Why are we kept back that we may not offer in its season the offering to the Lord among the children of Israel?

Numbers 9:8 And Moses answered them: Stay that I may consult the Lord what he will ordain concerning you.

Numbers 9:9 And the Lord spoke to Moses, saying:

Numbers 9:10 Say to the children of Israel: The man that shall be unclean by occasion of one that is dead, or shall be in a journey afar off in your nation, let him make the phase to the Lord.

Numbers 9:11 In the second month, on the fourteenth day of the month in the evening, they shall eat it with unleavened bread and wild lettuce:

Numbers 9:12 They shall not leave any thing thereof until morning, a nor break a bone thereof, they shall observe all the ceremonies of the phase.

Numbers 9:13 But if any man is clean, and was not on a journey, and did not make the phase, that soul shall be cut off from among his people, because he offered not sacrifice to the Lord in due season: he shall bear his sin.

Numbers 9:14 The sojourner also and the stranger if they be among you, shall make the phase to the Lord according to the ceremonies and justifications thereof. The same ordinance shall be with you both for the stranger, and for him that was born in the land.

Numbers 9:15 Now on the day that the tabernacle was reared up, a cloud covered it. But from the evening there was over the tabernacle, as it were, the appearance of fire until the morning.

Numbers 9:16 So it was always: by day the cloud covered it, and by night as it were the appearance of fire.

Numbers 9:17 And when the cloud that covered the tabernacle was taken up, then the children of Israel marched forward: and in the place where the cloud stood still, there they camped.

Numbers 9:18 At the commandment of the Lord they marched, and at his commandment they pitched the tabernacle. All the days that the cloud abode over the tabernacle, they remained in the same place:

Numbers 9:19 And if it was so that it continued over it a long time, the children of Israel kept the watches of the Lord, and marched not,

Numbers 9:20 For as many days soever as the cloud stayed over the tabernacle. At the commandment of the Lord they pitched their tents, and at his commandment they took them down.

Numbers 9:21 If the cloud tarried from evening until morning, and immediately at break of day left the tabernacle, they marched forward: and if it departed after a day and a night, they took down their tents.

Numbers 9:22 But if it remained over the tabernacle for two days or a month or a longer time, the children of Israel remained in the same place, and marched not: but immediately as soon as it departed, they removed the camp.

Numbers 9:23 By the word of the Lord they pitched their tents, and by his word they marched: and kept the watches of the Lord according to his commandment by the hand of Moses.

Numbers 10:1 And the Lord spoke to Moses, saying:

Numbers 10:2 Make thee two trumpets of beaten silver, wherewith thou mayest call together the multitude when the camp is to be removed.

Numbers 10:3 And when thou shalt sound the trumpets, all the multitude shall gather unto thee to the door of the tabernacle of the covenant.

Numbers 10:4 If thou sound but once, the princes and the heads of the multitude of Israel shall come to thee.

Numbers 10:5 But if the sound of the trumpets be longer, and with interruptions, they that are on the east side, shall first go forward.

Numbers 10:6 And at the second sounding and like noise of the trumpet, they who lie on the south side shall take up their tents. And after this manner shall the rest do, when the trumpets shall sound for a march.

Numbers 10:7 But when the people is to be gathered together, the sound of the trumpets shall be plain, and they shall not make a broken sound.

Numbers 10:8 And the sons of Aaron the priest shall sound the trumpets: and this shall be an ordinance for ever in your generations.

Numbers 10:9 If you go forth to war out of your land against the enemies that fight against you, you shall sound aloud with the trumpets, and there shall be a remembrance of you before the Lord your God, that you may be delivered out of the hands of your enemies.

Numbers 10:10 If at any time you shall have a banquet, and on your festival days, and on the first days of your months, you shall sound the trumpets over the holocausts, and the sacrifices of peace offerings, that they may be to you for a remembrance of your God. I am the Lord your God.

Numbers 10:11 The second year, in the second month, the twentieth day of the month, the cloud was taken up from the tabernacle of the covenant.

Numbers 10:12 And the children of Israel marched by their troops from the desert of Sinai, and the cloud rested in the wilderness of Pharan.

Numbers 10:13 And the first went forward according to the commandment of the Lord by the hand of Moses.

Numbers 10:14 The sons of Juda by their troops: whose prince was Nahasson the son of Aminadab.

Numbers 10:15 In the tribe of the sons of Issachar, the prince was Nathanael the son of Suar.

Numbers 10:16 In the tribe of Zabulon, the prince was Eliab the son of Helon.

Numbers 10:17 And the tabernacle was taken down, and the sons of Gerson and Merari set forward, bearing it.

Numbers 10:18 And the sons of Ruben also marched, by their troops and ranks, whose prince was Helisur the son of Sedeur.

Numbers 10:19 And in the tribe of Simeon, the prince was Salamiel the son of Surisaddai.

Numbers 10:20 And in the tribe of Cad, the prince was Eliasaph the son of Duel.

Numbers 10:21 Then the Caathites also marched carrying the sanctuary. So long was the tabernacle carried, till they same to the place of setting it up.

Numbers 10:22 The sons of Ephraim also moved their camp by their troops, in whose army the prince was Elisama the son of Ammiud.

Numbers 10:23 And in the tribe of the sons of Manasses, the prince was Gamaliel the son of Phadassur.

Numbers 10:24 And in the tribe of Benjamin, the prince was Abidan the son of Gedeon.

Numbers 10:25 The last of all the camp marched the sons of Dan by their troops, in whose army the prince was Ahiezer the son of Ammisaddai.

Numbers 10:26 And in the tribe of the sons of Aser, the prince was Phegiel the son of Ochran.

Numbers 10:27 And in the tribe of the sons of Nephtali, the prince was Ahira the son of Enan.

Numbers 10:28 This was the order of the camps, and marches of the children of Israel by their troops, when they set forward.

Numbers 10:29 And Moses said to Hobab the son of Raguel the Madianite, his kinsman: We are going towards the place which the Lord will give us: come with us, that we may do thee good: for the Lord hath promised good things to Israel.

Numbers 10:30 But he answered him: I will not go with thee, but I will return to my country, wherein I was born.

Numbers 10:31 And he said: Do not leave us: for thou knowest in what places we should encamp in the wilderness, and thou shalt be our guide.

Numbers 10:32 And if thou comest with us, we will give thee what is the best of the riches which the Lord shall deliver to us.

Numbers 10:33 So they marched from the mount of the Lord three days' journey, and the ark of the covenant of the Lord went before them, for three days providing a place for the camp.

Numbers 10:34 The cloud also of the Lord was over them by day when they marched.

Numbers 10:35 And when the ark was lifted up, Moses said: Arise, O Lord, and let thy enemies be scattered, and let them that hate thee, flee from before thy face.

Numbers 10:36 And when it was set down, he said: Return, O Lord, to the multitude of the host of Israel.

Numbers 11:1 In the mean time there arose a murmuring of the people against the Lord, as it were repining at their fatigue. And when the Lord heard it he was angry. And the fire of the Lord being kindled against them, devoured them that were at the uttermost part of the camp.

Numbers 11:2 And when the people cried to Moses, Moses prayed to the Lord, and the fire was swallowed up.

Numbers 11:3 And he called the name of that place, The burning: for that the fire of the Lord had been kindled against them.

Numbers 11:4 For a mixt multitude of people, that came up with them, burned with desire, sitting and weeping, the children of Israel also being joined with them, and said: Who shall give us flesh to eat?

Numbers 11:5 We remember the Ash that we ate in Egypt free cost: the cucumbers come into our mind, and the melons, and the leeks, and the onions, and the garlic.

Numbers 11:6 Our soul is dry, our eyes behold nothing else but manna.

Numbers 11:7 A Now the manna was like coriander seed, of the colour of bdellium.

Numbers 11:8 And the people went about, and gathering it, ground it in a mill, or beat it in a mortar, and boiled it in a pot, and made cakes thereof of the taste of bread tempered with oil.

Numbers 11:9 And when the dew fell in the night upon the camp, the manna also fell with it.

Numbers 11:10 Now Moses heard the people weeping by their families, every one at the door of his tent. And the wrath of the Lord was exceedingly enkindled: to Moses also the thing seemed insupportable.

Numbers 11:11 And he said to the Lord: Why hast thou afflicted thy servant? wherefore do I not find favour before thee? and why hast thou laid the weight of all this people upon me?

Numbers 11:12 Have I conceived all this multitude, or begotten them, that thou shouldst say to me: Carry them in thy bosom as the nurse is wont to carry the little infant, and bear them into the land, for which thou hast sworn to their fathers?

Numbers 11:13 Whence should I have flesh to give to so great a multitude? they weep against me, saying: Give us flesh that we may eat.

Numbers 11:14 I am not able alone to bear all this people, because it is too heavy for me.

Numbers 11:15 But if it seem unto thee otherwise, I beseech thee to kill me, and let me find grace in thy eyes, that I be not afflicted with so great evils.

Numbers 11:16 And the Lord said to Moses: Gather unto me seventy men of the ancients of Israel, whom thou knowest to be ancients and masters of the people: and thou shalt bring them to the door of the tabernacle of the covenant, and shalt make them stand there with thee,

Numbers 11:17 That I may come down and speak with thee: and I will take of thy spirit, and will give to them, that they may bear with thee the burden of the people, and thou mayest not be burthened alone.

Numbers 11:18 And thou shalt say to the people: Be ye sanctified: tomorrow you shall eat flesh: for I have heard you say: Who will give us flesh to eat? it was well with us in Egypt. That the Lord may give you flesh, and you may eat:

Numbers 11:19 Not for one day, nor two, nor five, nor ten, no nor for twenty.

Numbers 11:20 But even for a month of days, till it come out at your nostrils, and become loathsome to you, because you have cast off the Lord, who is in the midst of you, and have wept before him, saying: Why came we out of Egypt?

Numbers 11:21 And Moses said: There are six hundred thousand footmen of this people, and sayest thou: I will give them flesh to eat a whole month?

Numbers 11:22 Shall then a multitude of sheep and oxen be killed, that it may suffice for their food? or shall the fishes of the sea be gathered together to fill them?

Numbers 11:23 And the Lord answered him: Is the hand of the Lord unable? Thou shalt presently see whether my word shall come to pass or no.

Numbers 11:24 Moses therefore came, and told the people the words of the Lord, and assembled seventy men of the ancients of Israel, and made them to stand about the tabernacle.

Numbers 11:25 And the Lord came down in a cloud, and spoke to him, taking away of the spirit that was in Moses, and giving to the seventy men. And when the spirit had rested on them they prophesied, nor did they cease afterwards.

Numbers 11:26 Now there remained in the camp two of the men, of whom one was called Eldad, and the other Medad, upon whom the spirit rested; for they also had been enrolled, but were not gone forth to the tabernacle.

Numbers 11:27 And when they prophesied in the camp, there ran a young man, and told Moses, saying: Eldad and Medad prophesy in the camp.

Numbers 11:28 Forthwith Josue the son of Nun, the minister of Moses, and chosen out of many, said: My lord Moses forbid them.

Numbers 11:29 But he said: Why hast thou emulation for me? O that all the people might prophesy, and that the Lord would give them his spirit!

Numbers 11:30 And Moses returned, with the ancients of Israel, into the camp.

Numbers 11:31 And a wind going out from the Lord, taking quails up beyond the sea brought them, and cast them into the camp for the space of one day’s journey, on every side of the camp round about, and they flew in the air two cubits high above the ground.

Numbers 11:32 The people therefore rising up all that day, and night, and the next day, gathered together of quails, he that did least, ten cores: and they dried them round about the camp.

Numbers 11:33 As yet the flesh was between their teeth, neither had that kind of meat failed: when behold the wrath of the Lord being provoked against the people, struck them with an exceeding great plague.

Numbers 11:34 And that place was called, The graves of lust: for there they buried the people that had lusted. And departing from the graves of lust, they came unto Haseroth, and abode there.

Numbers 12:1 And Mary and Aaron spoke against Moses, because of his wife the Ethiopian,

Numbers 12:2 And they said: Hath the Lord spoken by Moses only? hath he not also spoken to us in like manner? And when the Lord heard this,

Numbers 12:3 (For Moses was a man exceeding meek above all men that dwelt upon earth)

Numbers 12:4 Immediately he spoke to him, and to Aaron and Mary: Come out you three only to the tabernacle of the covenant. And when they were come out,

Numbers 12:5 The Lord came down in a pillar of the cloud, and stood in the entry of the tabernacle calling to Aaron and Mary. And when they were come,

Numbers 12:6 He said to them: Hear my words: if there be among you a prophet of the Lord, I will appear to him in a vision, or I will speak to him in a dream.

Numbers 12:7 But it is not so with my servant Moses a who is most faithful in all my house:

Numbers 12:8 For I speak to him mouth to mouth: and plainly, and not by riddles and figures doth he see the Lord. Why then were you not afraid to speak ill of my servant Moses?

Numbers 12:9 And being angry with them he went away:

Numbers 12:10 The cloud also that was over the tabernacle departed: and behold Mary appeared white as snow with a leprosy. And when Aaron had looked on her, and saw her all covered with leprosy,

Numbers 12:11 He said to Moses: I beseech thee, my lord, lay not upon us this sin, which we have foolishly committed:

Numbers 12:12 Let her not be as one dead, and as an abortive that is cast forth from the mother’s womb. Lo, now one half of her flesh is consumed with the leprosy.

Numbers 12:13 And Moses cried to the Lord, saying: O God, I beseech thee heal her.

Numbers 12:14 And the Lord answered him: If her father had spitten upon her face, ought she not to have been ashamed for seven days at least? Let her be separated seven days without the camp, and after wards she shall be called again.

Numbers 12:15 Mary therefore was put out of the camp seven days: and the people moved not from that place until Mary was called again.

Numbers 13:1 And the people marched from Haseroth, and pitched their tents in the desert of Pharan.

Numbers 13:2 And there the Lord spoke to Moses, saying:

Numbers 13:3 Send men to view the land of Chanaan, which I will give to the children of Israel, one of every tribe, of the rulers.

Numbers 13:4 Moses did what the Lord had commanded, sending from the desert of Pharan, principal men, whose names are these:

Numbers 13:5 Of the tribe of Ruben, Sammua the son of Zechur.

Numbers 13:6 Of the tribe of Simeon, Saphat the son of Hurl.

Numbers 13:7 Of the tribe of Juda, Caleb the son of Jephone.

Numbers 13:8 Of the tribe of Issachar, Igal the son of Joseph.

Numbers 13:9 Of the tribe of Ephraim, Osee the son of Nun.

Numbers 13:10 Of the tribe of Benjamin, Phalti the son of Raphu.

Numbers 13:11 Of the tribe of Zabulon, Geddiel the son of Sodi.

Numbers 13:12 Of the tribe of Joseph, of the sceptre of Manasses, Gaddi the son of Susi.

Numbers 13:13 Of the tribe of Dan, Ammiel the son of Gemalli.

Numbers 13:14 Of the tribe of Aser, Sthur the son of Michael.

Numbers 13:15 Of the tribe of Nephtali, Nahabi the son of Vapsi.

Numbers 13:16 Of the tribe of Gad, Guel the son of Machi.

Numbers 13:17 These are the names of the men, whom Moses sent to view the land: and he called Osee the son of Nun, Josue.

Numbers 13:18 And Moses sent them to view the land of Chanaan, and said to them: Go you up by the south side. And when you shall come to the mountains,

Numbers 13:19 View the land, of what sort it is: and the people that are the inhabitants thereof, whether they be strong or weak: few in number or many:

Numbers 13:20 The land itself, whether it be good or bad: what manner of cities, walled or without walls:

Numbers 13:21 The ground, fat or barren, woody or without trees. Be of good courage, and bring us of the fruits of the land. Now it was the time when the first ripe grapes are fit to be eaten.

Numbers 13:22 And when they were gone up, they viewed the land from the desert of Sin, unto Rohob as you enter into Emath.

Numbers 13:23 And they went up at the south side, and came to Hebron, where were Achiman and Sisai and Tholmai the sons of Enac. For Hebron was built seven years before Tanis the city of Egypt.

Numbers 13:24 And going forward as far as the torrent of the cluster of grapes, they cut off a branch with its cluster of grapes, which two men carried upon a lever. They took also of the pomegranates and of the figs of that place:

Numbers 13:25 Which was called Nehelescol, that is to say, the torrent of the cluster of grapes, because from thence the children of Israel had carried a cluster of grapes.

Numbers 13:26 And they that went to spy out the land returned after forty days, having gone round all the country,

Numbers 13:27 And came to Moses and Aaron and to all the assembly of the children of Israel to the desert of Pharan, which is in Cades. And speaking to them and to all the multitude, they shewed them the fruits of the land:

Numbers 13:28 And they related and said: We came into the land to which thou sentest us, which in very deed floweth with milk and honey as may be known by these fruits:

Numbers 13:29 But it hath very strong inhabitants, and the cities are great and walled. We saw there the race of Enac.

Numbers 13:30 Amalec dwelleth in the south, the Hethite and the Jebusite and the Amorrhite in the mountains: but the Chanaanite abideth by the sea and near the streams of the Jordan.

Numbers 13:31 In the mean time Caleb, to still the murmuring of the people that rose against Moses, said: Let us go up and possess the land, for we shall be able to conquer it.

Numbers 13:32 But the others, that had been with him, said: No, we are not able to go up to this people, because they are stronger than we.

Numbers 13:33 And they spoke ill of the land, which they had viewed, before the children of Israel, saying: The land which we have viewed, devoureth its inhabitants: the people, that we beheld, are of a tall stature.

Numbers 13:34 There we saw certain monsters of the sons of Enac, of the giant kind: in comparison of whom, we seemed like locusts.

Numbers 14:1 Wherefore the whole multitude crying wept that night.

Numbers 14:2 And all the children of Israel murmured against Moses and Aaron, saying:

Numbers 14:3 Would God that we had died in Egypt and would God we may die in this vast wilderness, and that the Lord may not bring us into this land, lest we fall by the sword, and our wives and children be led away captives. Is it not better to return into Egypt?

Numbers 14:4 And they said one to another: Let us appoint a captain, and let us return into Egypt.

Numbers 14:5 And when Moses and Aaron heard this, they fell down flat upon the ground before the multitude of the children of Israel.

Numbers 14:6 But Josue the son of Nun, and Caleb the son of Jephone, who themselves also had viewed the land, rent their garments,

Numbers 14:7 And said to all the multitude of the children of Israel: The land which we have gone round is very good:

Numbers 14:8 If the Lord be favourable, he will bring us into it, and give us a land flowing with milk and honey.

Numbers 14:9 Be not rebellious against the Lord: and fear ye not the people of this land, for we are able to eat them up as bread. All aid is gone from them: the Lord is with us, fear ye not.

Numbers 14:10 And when all the multitude cried out, and would have stoned them, the glory of the Lord appeared over the tabernacle of the covenant to all the children of Israel.

Numbers 14:11 And the Lord said to Moses: How long will this people detract me? how long will they not believe me for all the signs that I have wrought before them?

Numbers 14:12 I will strike them therefore with pestilence, and will consume them: but thee I will make a ruler over a great nation, and a mightier than this is.

Numbers 14:13 And Moses said to the Lord: That the Egyptians, from the midst of whom thou hast brought forth this people,

Numbers 14:14 And the inhabitants of this land, (who have heard that thou, O Lord, art among this people, and art seen face to face, and thy cloud protecteth them, and thou goest before them in a pillar of a cloud by day, and in a pillar of fire by night,)

Numbers 14:15 May hear that thou hast killed so great a multitude as it were one man and may say:

Numbers 14:16 He could not bring the people into the land for which he had sworn, therefore did he kill them in the wilderness.

Numbers 14:17 Let their the strength of the Lord be magnified, as thou hast sworn, saying:

Numbers 14:18 The Lord is patient and full of mercy, taking away iniquity and wickedness, and leaving no man clear, who visitest the sins of the fathers upon the children unto the third and fourth generation.

Numbers 14:19 Forgive, I beseech thee, the sins of this people, according to the greatness of thy mercy, as thou hast been merciful to them from their going out of Egypt unto this place.

Numbers 14:20 And the Lord said: I have forgiven according to thy word.

Numbers 14:21 As I live: and the whole earth shall be filled with the glory of the Lord.

Numbers 14:22 But yet all the men that have seen my majesty, and the signs that I have done in Egypt, and in the wilderness, and have tempted me now ten times, and have not obeyed my voice,

Numbers 14:23 Shall not see the land for which I aware to their fathers, neither shall any one of them that hath detracted me behold it.

Numbers 14:24 My servant Caleb, who being full of another spirit hath followed me, I will bring into this land which he hath gone round: and his seed shall possess it.

Numbers 14:25 For the Amalecite and the Chanaanite dwell in the valleys. Tomorrow remove the camp, and return into the wilderness by the way of the Red Sea.

Numbers 14:26 And the Lord spoke to Moses and Aaron, saying:

Numbers 14:27 How long doth this wicked multitude murmur against me? I have heard the murmurings of the children of Israel.

Numbers 14:28 Say therefore to them: As I live, saith the Lord: According as you have spoken in my hearing, so will I do to you.

Numbers 14:29 In the wilderness shall your carcasses lie. All you that were numbered from twenty years old and upward, and have murmured against me,

Numbers 14:30 Shall not enter into the land, over which I lifted up my bend to make you dwell therein, except Caleb the son of Jephone, and Josue the son of Nun.

Numbers 14:31 But your children, of whom you said, that they should be a prey to the enemies, will I bring in: that they may see the land which you have despised.

Numbers 14:32 Your carcasses shall lie in the wilderness.

Numbers 14:33 Your children shall wander in the desert forty years, and shall bear your fornication, until the carcasses of their fathers be consumed ill the desert,

Numbers 14:34 According to the number of the forty days, wherein you viewed the land: year shall be counted for a day. And forty years you shall receive your iniquities, and shall know my revenge:

Numbers 14:35 For as I have spoken, so will I do to all this wicked multitude, that hath risen up together against me: in this wilderness shall it faint away and die.

Numbers 14:36 Therefore all the men, whom Moses had sent to view the land, and who at their return had made the whole multitude to murmur against him, speaking ill of the land that it was naught, Numbers 14:37 Died and were struck in the sight of the Lord.

Numbers 14:38 But Josue. the son of Nun. and Caleb the son of Jephone lived, of all them that had gone to view the land.

Numbers 14:39 And Moses spoke all these words to all the children of Israel, and the people mourned exceedingly.

Numbers 14:40 And behold rising up very early in the morning, they went up to the top of the mountain, and said: We are ready to go up to the place, of which the Lord hath spoken: for we have sinned.

Numbers 14:41 And Moses said to them: Why transgress you the word of the Lord, which shall not succeed prosperously with you?

Numbers 14:42 Go not up, for the Lord is not with you: lest you fall before your enemies.

Numbers 14:43 The Amalecite and the Chanaanite are before you, and by their sword you shall fall, because you would not consent to the Lord, neither will the Lord be with you.

Numbers 14:44 But they being blinded went up to the top of the mountain. But the ark of the testament of the Lord and Moses departed not from the camp.

Numbers 14:45 And the Amalecite came down, and the Chanaanite that dwelt in the mountain: and smiting and slaying them pursued them as far as Horma.

Numbers 15:1 And the Lord spoke to Moses, saying:

Numbers 15:2 Speak to the children of Israel and thou shalt say to them: When you shall be come into the land of your habitation, which I will give you,

Numbers 15:3 And shall make an offering to the Lord, for a holocaust, or a victim, paying your vows, or voluntarily offering gifts, or in your solemnities burning a sweet savour unto the Lord, of oxen or of sheep:

Numbers 15:4 Whosoever immolateth the victim, shall offer a sacrifice of fine flour, the tenth part of an ephi, tempered with the fourth part of a hin of oil:

Numbers 15:5 And he shall give the same measure of wine to pour out in libations for the holocaust or for the victim. For every lamb,

Numbers 15:6 And for every ram there shall be a sacrifice of hour of two tenths, which shall be tempered with the third part of a hin of oil:

Numbers 15:7 And he shall offer the third part of the same measure of wine for the libation, for a sweet savour to the Lord.

Numbers 15:8 But when thou offerest a holocaust or sacrifice of oxen, to fulfill thy vow or for victims of peace offerings,

Numbers 15:9 Thou shalt give for every ox three tenths of flour tempered with half a hin of oil, Numbers 15:10 And wine for libations of the same measure, for an offering of most sweet savour to the Lord.

Numbers 15:11 Thus shalt thou do:

Numbers 15:12 For every ox and ram and lamb and kid.

Numbers 15:13 Both they that are born in the land, and the strangers,

Numbers 15:14 Shall offer sacrifices after the same rite.

Numbers 15:15 There shall be all one law and judgment both for you and for them who are strangers in the land.

Numbers 15:16 And the Lord spoke to Moses, saying:

Numbers 15:17 Speak to the children of Israel, and thou shalt say to them:

Numbers 15:18 When you are come into the land which I will give you,

Numbers 15:19 And shall eat of the bread of that country, you shall separate firstfruits to the Lord,

Numbers 15:20 Of the things you eat. As you separate firstfruits of your barnfloors:

Numbers 15:21 So also shall you give firstfruits of your dough to the Lord.

Numbers 15:22 And if through ignorance you omit any of these things, which the Lord hath spoken to Moses,

Numbers 15:23 And by him hath commanded you, from the day that he began to command and thenceforward,

Numbers 15:24 And the multitude have forgotten to do it: they shall offer a calf out of the herd, a holocaust for a most sweet savour to the Lord, and the sacrifice and libations thereof, as the ceremonies require, and a buck goat for sin:

Numbers 15:25 And the priest shall pray for all the multitude of the children of Israel: and it shall be forgiven them, because they sinned ignorantly, offering notwithstanding a burnt offering to the Lord for themselves and for their sin and their ignorance:

Numbers 15:26 And it shall be forgiven all the people of the children of Israel: and the strangers that sojourn among them: because it is the fault of all the people through ignorance.

Numbers 15:27 But if one soul shall sin ignorantly, he shall offer a she goat of a year old for his sin.

Numbers 15:28 And the priest shall pray for him, because he sinned ignorantly before the Lord: and he shall obtain his pardon, and it shall be forgiven him.

Numbers 15:29 The same law shall be for all that sin by ignorance, whether they be natives or strangers.

Numbers 15:30 But the soul that committeth any thing through pride, whether he be born in the land or a stranger (because he hath been rebellious against the Lord) shall be cut off from among his people:

Numbers 15:31 For he hath contemned the word the Lord, and made void his precept: therefore shall he be destroyed, and shall bear his iniquity.

Numbers 15:32 And it came to pass, when the children of Israel were in the wilderness, and had found a man gathering sticks on the sabbath day,

Numbers 15:33 That they brought him to Moses and Aaron and the whole multitude.

Numbers 15:34 And they put him into prison, not knowing what they should do with him.

Numbers 15:35 And the Lord said to Moses: Let that man die, let all the multitude stone him without the camp.

Numbers 15:36 And when they had brought him out, they stoned him, and he died as the Lord had commanded.

Numbers 15:37 The Lord also said to Moses:

Numbers 15:38 Speak to the children of Israel, and thou shalt tell them I to make to themselves fringes in the corners of their garments, putting in them ribands of blue:

Numbers 15:39 That when they shall see them, they may remember all the commandments of the Lord, and not follow their own thoughts and eyes going astray after divers things,

Numbers 15:40 But rather being mindful of the precepts of the Lord, may do them and be holy to their God.

Numbers 15:41 I am the Lord your God, who brought you out of the land of Egypt, that I might be your God.

Numbers 16:1 And behold Core the son of Isaar, the son of Caath, the son of Levi, and Dathan and Abiron the sons of Eliab, and Hon the son of Pheleth of the children of Ruben,

Numbers 16:2 Rose up against Moses, and with them two hundred and fifty others of the children of Israel, leading men of the synagogue, and who in the time of assembly were called by name.

Numbers 16:3 And when they had stood up against Moses and Aaron, they said: Let it be enough for you, that all the multitude consisteth of holy ones, and the Lord is among them: Why lift you up yourselves above the people of the Lord?

Numbers 16:4 When Moses heard this, he fell flat on his face:

Numbers 16:5 And speaking to Core and all the multitude, he said: In the morning the Lord will make known who belong to him, and the holy he will join to himself: and whom he shall choose, they shall approach to him.

Numbers 16:6 Do this therefore: Take every man of you your censers, thou Core, and all thy company.

Numbers 16:7 And putting fire in them tomorrow, put incense upon it before the Lord: and whomsoever he shall choose, the same shall be holy: you take too much upon you, ye sons of Levi.

Numbers 16:8 And he said again to Core: Hear ye sons of Levi.

Numbers 16:9 Is it a small thing unto you, that the God of Israel hath spared you from all the people, and joined you to himself, that you should serve him in the service of the tabernacle, and should stand before the congregation of the people, and should minister to him?

Numbers 16:10 Did he therefore make thee and all thy brethren the sons of Levi to approach unto him, that you should challenge to yourselves the priesthood also,

Numbers 16:11 And that all thy company should stand against the Lord? for what is Aaron that you murmur against him?

Numbers 16:12 Then Moses sent to call Dathan and Abiron the sons of Eliab. But they answered: We will not come.

Numbers 16:13 Is it a small matter to thee, that thou hast brought us out of a land that flowed with milk and honey, to kill us in the desert, except thou rule also like a lord over us?

Numbers 16:14 Thou best brought us indeed into a land that floweth with rivers of milk and honey, and hast given us possessions of fields and vineyards; wilt thou also pull out our eyes? We will not come.

Numbers 16:15 Moses therefore being very angry, raid to the Lord: Respect not their sacrifices: thou knowest that I have not taken of them so much as a young ass at any time, nor have injured any of them.

Numbers 16:16 And he said to Core: Do thou and thy congregation stand apart before the Lord tomorrow, and Aaron apart.

Numbers 16:17 Take every one of you censers, and put incense upon them, offering to the Lord two hundred and fifty censers: let Aaron also hold his censer.

Numbers 16:18 When they had done this, Moses and Aaron standing,

Numbers 16:19 And had drawn up all the multitude against them to the door of the tabernacle, the glory of the Lord appeared to them all.

Numbers 16:20 And the Lord speaking to Moses and Aaron, said:

Numbers 16:21 Separate yourselves from among this congregation, that I may presently destroy them.

Numbers 16:22 They fell flat on their face, and said: O most mighty, the God of the spirits of all flesh, for one man's sin shall thy wrath rage against all?

Numbers 16:23 And the Lord said to Moses:

Numbers 16:24 Command the whole people to separate themselves from the tents of Core and Dathan and Abiron.

Numbers 16:25 And Moses arose, and went to Dathan and Abiron: and the ancients of Israel following him,

Numbers 16:26 He said to the multitude: Depart from the tents of these wicked men, and touch nothing of theirs, lest you be involved in their sins.

Numbers 16:27 And when they were departed from their tents round about, Dathan and Abiron coming out stood in the entry of their pavilions with their wives and children, and all the people.

Numbers 16:28 And Moses said: By this you shall know that the Lord hath sent me to do all things that you see, and that I have not forged them of my own head:

Numbers 16:29 If these men die the common death of men, and if they be visited with a plague, wherewith others also are wont to be visited, the Lord did not send me.

Numbers 16:30 But if the Lord do a new thing, and the earth opening her mouth swallow them down, and all things that belong to them, and they go down alive into hell, you shall know that they have blasphemed the Lord.

Numbers 16:31 And immediately as he had made an end of speaking, the earth broke asunder under their feet:

Numbers 16:32 And opening her mouth, devoured them with their tents and all their substance.

Numbers 16:33 And they went down alive into hell the ground closing upon them, and they perished from among the people.

Numbers 16:34 But all Israel, that was standing round about, fled at the cry of them that were perishing: saying: Lest perhaps the earth swallow us up also.

Numbers 16:35 And a fire coming out from the Lord, destroyed the two hundred and fifty men that offered the incense.

Numbers 16:36 And the Lord spoke to Moses, saying:

Numbers 16:37 Command Eleazar the son of Aaron the priest to take up the censers that lie in the burning, and to scatter the fire of one side and the other: because they are sanctified

Numbers 16:38 In the deaths of the sinners: and let him beat them into plates, and fasten them to the altar, because incense hath been offered in them to the Lord, and they are sanctified, that the children of Israel may see them for a sign and a memorial.

Numbers 16:39 Then Eleazar the priest took the brazen censers, wherein they had offered, whom the burning fire had devoured, and beat them into plates, fastening them to the altar:

Numbers 16:40 That the children of Israel might have for the time to come wherewith they should be admonished, that no stranger or any one that is not of seed of Aaron should come near to offer incense to the Lord, lest he should suffer as Core suffered, and all his congregation, according as the Lord spoke to Moses.

Numbers 16:41 The following day all the multitude of the children of Israel murmured against Moses and Aaron, saying: You have killed the people of the Lord.

Numbers 16:42 And when there arose a sedition, and the tumult increased,

Numbers 16:43 Moses and Aaron fled to the tabernacle of the covenant. And when the were gone into it, the cloud covered it, and the glory of the Lord appeared.

Numbers 16:44 And the Lord said to Moses:

Numbers 16:45 Get you out from the midst of this multitude, this moment will I destroy them. And as they were lying on the ground,

Numbers 16:46 Moses said to Aaron: Take the censer, and putting fire in it from the altar, put incense upon it, and go quickly to the people to pray for them: for already wrath is gone out from the Lord, and the plague rageth.

Numbers 16:47 When Aaron had done this, and had run to the midst of the multitude which the burning fire was now destroying, he offered the incense:

Numbers 16:48 And standing between the dead and the living, he prayed for the people, and the plague ceased.

Numbers 16:49 And the number of them that were slain was fourteen thousand and seven hundred men, besides them that had perished in the sedition of Core.

Numbers 16:50 And Aaron returned to Moses to the door of the tabernacle of the covenant after the destruction was over.

Numbers 17:1 And the Lord spoke to Moses, saying:

Numbers 17:2 Speak to the children of Israel, and take of every one of them a rod by their kindreds, of all the princes of the tribes, twelve rods, and write the name of every man upon his rod.

Numbers 17:3 And the name of Aaron shall be for the tribe of Levi, and one rod shall contain all their families:

Numbers 17:4 And thou shalt lay them up in the tabernacle of the covenant before the testimony, where I will speak to thee.

Numbers 17:5 Whomsoever of these I shall choose, his rod shall blossom: and I will make to cease from me the murmurings of the children of Israel, wherewith they murmur against you.

Numbers 17:6 And Moses spoke to the children of Israel: and all the princes gave him rods one for every tribe: and there were twelve rods besides the rod of Aaron.

Numbers 17:7 And when Moses had laid them up before the Lord in the tabernacle of the testimony:

Numbers 17:8 He returned on the following day, and found that the rod of Aaron for the house of Levi, was budded: and that the buds swelling it had bloomed blossoms, which spreading the leaves, were formed into almonds.

Numbers 17:9 Moses therefore brought out all the rods from before the Lord to all the children of Israel: and they saw, and every one received their rods.

Numbers 17:10 And the Lord said to Moses: Carry back the rod of Aaron into the tabernacle of the testimony, that it may be kept there for a token of the rebellious children of Israel, and that their complaints may cease from me lest they die.

Numbers 17:11 And Moses did as the Lord had commanded.

Numbers 17:12 And the children of Israel said to Moses: Behold we are consumed, we all perish.

Numbers 17:13 Whosoever approacheth to the tabernacle of the Lord, he dieth. Are we all to a man to be utterly destroyed?

Numbers 18:1 And the Lord said to Aaron: Thou, and thy sons, and thy father’s house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the sins of your priesthood.

Numbers 18:2 And take with thee thy brethren also of the tribe of Levi, and the sceptre of thy father, and let them be ready in hand, and minister to thee: but thou and thy sons shall minister in the tabernacle of the testimony.

Numbers 18:3 And the Levites shall watch to do thy commands, and about all the works of the tabernacle: only they shall not come nigh the vessels of the sanctuary nor the altar, lest both they die, and you also perish with them.

Numbers 18:4 But let them be with thee, and watch in the charge of the tabernacle, and in all the ceremonies thereof. A stranger shall not join himself with you.

Numbers 18:5 Watch ye in the charge of the sanctuary, and in the ministry of the altar: lest indignation rise upon the children of Israel.

Numbers 18:6 I have given you your brethren the Levites from among the children of Israel, and have delivered them for a gift to the Lord, to serve in the ministries of the tabernacle.

Numbers 18:7 But thou and thy sons look ye to the priesthood: and all things that pertain to the service of the altar, and that are within the veil, shall be executed by the priests. If any stranger shall approach, he shall be slain.

Numbers 18:8 And the Lord said to Aaron: Behold I have given thee the charge of my firstfruits. All things that are sanctified by the children of Israel, I have delivered to thee and to thy sons for the priestly office, by everlasting ordinances.

Numbers 18:9 These therefore shalt thou take of the things that are sanctified, and are offered to the Lord. Every offering, and sacrifice, and whatsoever is rendered to me for sin and for trespass, and becometh holy of holies, shall be for thee and thy sons.

Numbers 18:10 Thou shalt eat it in the sanctuary: the males only shall eat thereof, because it is a consecrated thing to thee.

Numbers 18:11 But the firstfruits, which the children of Israel shall vow and offer, I have given to thee, and to thy sons, and to thy daughters, by a perpetual law. He that is clean in thy house, shall eat them.

Numbers 18:12 All the best of the oil, and of the wine, and of the corn, whatsoever firstfruits they offer to the Lord, I have given them to thee.

Numbers 18:13 All the firstripe of the fruits, that the ground bringeth forth, and which are brought to the Lord, shall be for thy use: he that is clean in thy house, shall eat them.

Numbers 18:14 Every thing that the children of Israel shall give by vow, shall be thine.

Numbers 18:15 Whatsoever is firstborn of all flesh, which they offer to the Lord, whether it be of men, or of beasts, shall belong to thee: only for the firstborn of man thou shalt take a price, and every beast that is unclean thou shalt cause to be redeemed,

Numbers 18:16 And the redemption of it shall be after one month, for five sicles of silver, by the weight of the sanctuary. A sicle hath twenty obols.

Numbers 18:17 But the firstling of a cow and of a sheep and of a goat thou shalt not cause to be redeemed, because they are sanctified to the Lord. Their blood only thou shalt pour upon the altar, and their fat thou shalt burn for a most sweet odour to the Lord.

Numbers 18:18 But the flesh shall fall to thy use, as the consecrated breast, and the right shoulder shall be thine.

Numbers 18:19 All the firstfruits of the sanctuary which the children of Israel offer to the Lord, I have given to thee and to thy sons and daughters, by a perpetual ordinance. It is a covenant of salt for ever before the Lord, to thee and to thy sons.

Numbers 18:20 And the Lord said to Aaron: You shall possess nothing in their land, neither shall you have a portion among them: I am thy portion and inheritance in the midst of the children of Israel.

Numbers 18:21 And I have given to the sons of Levi all the tithes of Israel for a possession for the ministry wherewith they serve me in the tabernacle of the covenant:

Numbers 18:22 That the children of Israel may not approach any more to the tabernacle, nor commit deadly sin,

Numbers 18:23 But only the sons of Levi may serve me in the tabernacle, and bear the sins of the people. It shall be an everlasting ordinance in your generations. They shall not possess any other thing,

Numbers 18:24 But be content with the oblation or tithes, which I have separated for their uses and necessities.

Numbers 18:25 And the Lord spoke to Moses, saying:

Numbers 18:26 Command the Levites, and declare unto them: When you shall receive of the children of Israel the tithes, which I have given you, offer the firstfruits of them to the Lord, that is to say, the tenth part of the tenth:

Numbers 18:27 That it may be reckoned to you as an oblation of firstfruits, as well of the barnfloors as of the winepresses:

Numbers 18:28 And of all the things of which you receive tithes, offer the firstfruits to the Lord, and give them to Aaron the priest.

Numbers 18:29 All the things that you shall offer of the tithes, and shall separate for the gifts of the Lord, shall be the best and choicest things.

Numbers 18:30 And thou shalt say to them: If you offer all the goodly and the better things of the tithes, it shall be reckoned to you as if you had given the firstfruits of the barnfloor and the winepress:

Numbers 18:31 And you shall eat them in all your places, both you and your families: because it is your reward for the ministry, wherewith you serve in the tabernacle of the testimony.

Numbers 18:32 And you shall not sin in this point, by reserving the choicest and fat things to yourselves, lest you profane the oblations of the children of Israel, and die.

Numbers 19:1 And the Lord spoke to Moses and Aaron, saying:

Numbers 19:2 This is the observance of the victim, which the Lord hath ordained. Command the children of Israel, that they bring unto thee a red cow of full age, in which there is no blemish, and which hath not carried the yoke:

Numbers 19:3 And you shall deliver her to Eleazar the priest, who shall bring her forth without the camp, and shall immolate her in the sight of all:

Numbers 19:4 And dipping his finger in her blood, shall sprinkle it over against the door of the tabernacle seven times,

Numbers 19:5 And shall burn her in the sight of all, delivering up to the fire her skin, and her flesh, and her blood, and her dung.

Numbers 19:6 The priest shall also take cedar wood, and hyssop, and scarlet twice dyed, and cast it into the flame, with which the cow is consumed.

Numbers 19:7 And then after washing his garments, and body, he shall enter into the camp, and shall be unclean until the evening.

Numbers 19:8 He also that hath burned her, shall wash his garments, and his body, and shall be unclean until the evening.

Numbers 19:9 And a man that is clean shall gather up the ashes of the cow, and shall pour them forth without the camp in a most clean place, that they may be reserved for the multitude of the children of Israel, and for a water of aspersion: because the cow was burnt for sin.

Numbers 19:10 And when he that carried the ashes of the cow, hath washed his garments, he shall be unclean until the evening. The children of Israel, and the strangers that dwell among them, shall observe this for a holy thing by a perpetual ordinance.

Numbers 19:11 He that toucheth the corpse of a man, and is therefore unclean seven days,

Numbers 19:12 Shall be sprinkled with this water on the third day, and on the seventh, and so shall be cleansed. If he were not sprinkled on the third day, he cannot be cleansed on the seventh.

Numbers 19:13 Every one that toucheth the corpse of a man, and is not sprinkled with mixture, shall profane the tabernacle of the Lord, and shall perish out of Israel: because he was not sprinkled with the water of expiation, he shall be unclean, and his uncleanness shall remain upon him.

Numbers 19:14 This is the law of a mall that dieth in a tent: All that go into his tent and all the vessels that are there, shall be unclean seven days.

Numbers 19:15 The vessel that hath no cover, nor binding over it, shall be unclean.

Numbers 19:16 If any man in the field touch the corpse of a man that was slain, or that died of himself, or his bone, or his grave, he shall be unclean seven days.

Numbers 19:17 And they shall take of the ashes of the burning and of the sin offering, and shall pour living waters upon them into a vessel.

Numbers 19:18 And a man that is clean shall dip hyssop in them, and shall sprinkle therewith all the tent, and all the furniture, and the men that are defiled with touching any such thing:

Numbers 19:19 And in this manner he that is clean shall purify the unclean on the third and on the seventh day. And being expiated the seventh day, he shall wash both himself and his garments, and be unclean until the evening.

Numbers 19:20 If any man be not expiated after this rite, his soul shall perish out of the midst of the church: because he hath profaned the sanctuary of the Lord, and was not sprinkled with the water of purification.

Numbers 19:21 This precept shall be an ordinance for ever. He also that sprinkled the water, shall wash his garments. Every one that shall touch the waters of expiation, shall be unclean until the evening.

Numbers 19:22 Whatsoever a person toucheth who is unclean, he shall make it unclean: and the person that toucheth any of these things, shall be unclean until the evening.

Numbers 20:1 And the children of Israel, and all the multitude came into the desert of Sin, in the first month: and the people abode in Cades. And Mary died there, and was buried in the same place.

Numbers 20:2 And the people wanting water, came together against Moses and Aaron:

Numbers 20:3 And making a sedition, they said: Would God we had perished among our brethren before the Lord.

Numbers 20:4 Why have you brought out the church of the Lord into the wilderness, that both we and our cattle should die?

Numbers 20:5 Why have you made us come up out of Egypt, and have brought us into this wretched place which cannot be sowed, nor bringeth forth figs, nor vines, nor pomegranates, neither is there any water to drink?

Numbers 20:6 And Moses and Aaron leaving the multitude, went into the tabernacle of the covenant, and fell flat upon the ground, and cried to the Lord, and said: O Lord God, hear the cry of this people, and open to them thy treasure, a fountain of living water, that being satisfied, they may cease to murmur. And the glory of the Lord appeared over them.

Numbers 20:7 And the Lord spoke to Moses, saying:

Numbers 20:8 Take the rod, and assemble the people together, thou and Aaron thy brother, and speak to the rock before them, and it shall yield waters. And when thou hast brought forth water out of the rock, all the multitude and their cattle shall drink.

Numbers 20:9 Moses therefore took the rod, which was before the Lord, as he had commanded him,

Numbers 20:10 And having gathered together the multitude before the rock, he said to them: Hear, ye rebellious and incredulous: Can we bring you forth water out of this rock?

Numbers 20:11 And when Moses had lifted up his hand, and struck the rock twice with the rod, there came forth water in great abundance, so that the people and their cattle drank,

Numbers 20:12 And the Lord said to Moses and Aaron: Because you have not believed me, to sanctify me before the children of Israel, you shall not bring these people into the land, which I will give them.

Numbers 20:13 This is the Water of contradiction, where the children of Israel strove with words against the Lord, and he was sanctified in them.

Numbers 20:14 In the mean time Moses sent messengers from Cades to the king of Edom, to say: Thus saith thy brother Israel: Thou knowest all the labour that hath come upon us:

Numbers 20:15 In what manner our fathers went down into Egypt, and there we dwelt a long time, and the Egyptians afflicted us and our fathers.

Numbers 20:16 And how we cried to the Lord, and he heard us, and sent an angel, who hath brought us out of Egypt. Lo, we are now in the city of Cades, which is in the uttermost of thy borders,

Numbers 20:17 And we beseech thee that we may have leave to pass through thy country. We will not go through the fields, nor through the vineyards, we will not drink the waters of thy wells, but we will go by the common highway, neither turning aside to the right hand, nor to the left, till we are past thy borders.

Numbers 20:18 And Edom answered them: Thou shalt not pass by me: if thou dost I will come out armed against thee.

Numbers 20:19 And the children of Israel said: We will go by the beaten way: and if we and our cattle drink of thy waters, we will give thee what is just: there shall be no difficulty in the price, only let us pass speedily.

Numbers 20:20 But he answered: Thou shalt not pass. And immediately he came forth to meet them with an infinite multitude, and a strong hand,

Numbers 20:21 Neither would he condescend to their desire to grant them passage through his borders. Wherefore Israel turned another way from him.

Numbers 20:22 And when they had removed the camp from Cades, they came to mount Her, which is in the borders of the land of Edom:

Numbers 20:23 Where the Lord spoke to Moses:

Numbers 20:24 Let Aaron, saith he, go to his people: for he shall not go into the land which I have given the children of Israel, because he was incredulous to my words, at the waters of contradiction.

Numbers 20:25 Take Aaron and his son with him, and bring them up into mount Hor:

Numbers 20:26 And when thou hast stripped the father of his vesture, thou shalt vest therewith Eleazar his son: Aaron shall be gathered to his people, and die there.

Numbers 20:27 Moses did as the Lord had commanded: and they went up into mount Hor before all the multitude.

Numbers 20:28 And when he had stripped Aaron of his vestments, he vested Eleazar his son with them.

Numbers 20:29 And Aaron being dead in the top of the mountain, he came down with Eleazar.

Numbers 20:30 And all the multitude seeing that Aaron was dead, mourned for him thirty days throughout all their families.

Numbers 21:1 And when king Arad the Chanaanite, who dwelt towards the south, had heard this, to wit, that Israel was come by the way of the spies, he fought against them, and overcoming them carried off their spoils.

Numbers 21:2 But Israel binding himself by vow to the Lord, said: It thou wilt deliver this people into my hand, I will utterly destroy their cities.

Numbers 21:3 And the Lord heard the prayers of Israel, and delivered up the Chanaanite, and they cut them off and destroyed their cities: and they called the name of that place Horma, that is to say, Anathema.

Numbers 21:4 And they marched from mount Hor, by the way that leadeth to the Red Sea, to compass the land of Edom. And the people began to be weary of their journey and labour:

Numbers 21:5 And speaking against God and Moses, they said: Why didst thou bring us out of Egypt, to die in the wilderness? There is no bread, nor have we any waters: our soul now loatheth this very light food.

Numbers 21:6 Wherefore the Lord sent among the people fiery serpents, which bit them and killed many of them.

Numbers 21:7 Upon which they came to Moses, and said: We have sinned, because we have spoken against the Lord and thee: pray that he may take away these serpents from us. And Moses prayed for the people.

Numbers 21:8 And the Lord said to him: Make brazen serpent, and set it up for a sign: whosoever being struck shall look on it, shall live.

Numbers 21:9 Moses therefore made a brazen serpent, and set it up for a sign: which when they that were bitten looked upon, they were healed.

Numbers 21:10 And the children of Israel setting forwards camped in Oboth.

Numbers 21:11 And departing thence they pitched their tents in Jeabarim, in the wilderness, that faceth Moab toward the east.

Numbers 21:12 And removing from thence, they came to the torrent Zared:

Numbers 21:13 Which they left and encamped over against Arnon, which is in the desert and standeth out on the borders of the Amorrhite. For Arnon is the border of Moab, dividing the Moabites and the Amorrhites.

Numbers 21:14 Wherefore it is said in the book of the wars of the Lord: As he did in the Red Sea, so will he do in the streams of Amen.

Numbers 21:15 The rocks of the torrents were bowed down that they might rest in Ar, and lie down in the borders of the Moabites.

Numbers 21:16 When they went from that place, the well appeared whereof the Lord said to Moses: Gather the people together, and I will give them water.

Numbers 21:17 Then Israel sung this song: Let the well spring up. They sung thereto:

Numbers 21:18 The well, which the princes dug, and the chiefs of the people prepared by the direction of the lawgiver, and with their staves. And they marched from the wilderness to Mathana.

Numbers 21:19 From Mathana unto Nahaliel: from Nahaliel unto Bamoth.

Numbers 21:20 From Bamoth, is a valley in the country of Moab, to the top of Phasga, which looked towards the desert.

Numbers 21:21 And Israel sent messengers to Sehon king of the Amorrhites, saying:

Numbers 21:22 I beseech thee that I may have leave to pass through thy land: we will not go aside into the fields or the vineyards, we will not drink waters of the wells, we will go the king’s highway, till we be past thy borders.

Numbers 21:23 And he would not grant that Israel should pass by his borders: but rather gathering an army, went forth to meet them in the desert, and came to Jasa, and fought against them.

Numbers 21:24 And he was slain by them with the edge of the sword, and they possessed his land from the Arnon unto the Jeboc, and to the confines of the children of Ammon: for the borders of the Ammonites, were kept with a strong garrison.

Numbers 21:25 So Israel took all his cities, and dwelt in the cities of the Amorrhite, to wit, in Hesebon, and in the villages thereof.

Numbers 21:26 Hesebon was the city of Sehon the king of the Amorrhites, who fought against the king of Moab: and took all the land, that had been of his dominions, as far as the Arnon.

Numbers 21:27 Therefore it is said in the proverb: Come into Hesebon, let the city of Sehon be built and set up:

Numbers 21:28 A fire is gone out of Hesebon, a flame from the city of Sehon, and hath consumed Ar of the Moabites, and the inhabitants of the high places of the Arnon.

Numbers 21:29 Woe to thee Moab: thou art undone, O people of Chamos. He hath given his sons to flight, and his daughters into captivity to Sehon the king of the Amorrhites.

Numbers 21:30 Their yoke is perished from Hesebon unto Dibon, they came weary to Nophe, and unto Medaba.

Numbers 21:31 So Israel dwelt in the land of the Amorrhite.

Numbers 21:32 And Moses sent some to take a view of Jazer: and they took the villages of it, and conquered the inhabitants.

Numbers 21:33 And they turned themselves, and went up by the way of Basan, and Og the king of Basan came against them with all his people, to fight in Edrai.

Numbers 21:34 And the Lord said to Moses: Fear him not, for I have delivered him and all his people, and his country into thy hand: and thou shalt do to him as thou didst to Sehon the king of the Amorrhites, the inhabitant of Hesebon.

Numbers 21:35 So they slew him also with his sons, and all his people, not letting any one escape, and they possessed his land.

Numbers 22:1 And they went forward and encamped in the plains of Moab, over against where Jericho is situate beyond the Jordan.

Numbers 22:2 And Balac the son of Sephor, seeing all that Israel had done to the Amorrhite,

Numbers 22:3 And that the Moabites were in great fear of him, and were not able to sustain his assault,

Numbers 22:4 He said to the elders of Madian: So will this people destroy all that dwell in our borders, as the ox is wont to eat the grass to the very roots. Now he was at that time king in Moab.

Numbers 22:5 He sent therefore messengers to Balaam the son of Beer, a soothsayer, who dwelt by the river of the land of the children of Ammon, to call him, and to say: Behold a people is come out of Egypt, that hath covered the face of the earth, sitting over against me.

Numbers 22:6 Come therefore, and curse this people, because it is mightier than I: if by any means I may beat them and drive them out of my land: for I know that he whom thou shalt bless is blessed, and he whom thou shalt curse is cursed.

Numbers 22:7 And the ancients of Moab, and the elders of Madian, went with the price of divination in their hands. And when they were come to Balaam, and had told him all the words of Balac:

Numbers 22:8 He answered: Tarry here this night, and I will answer whatsoever the Lord shall say to me. And while they stayed with Balaam, God came and said to him:

Numbers 22:9 What mean these men that are with thee?

Numbers 22:10 He answered: Balac the son of Sephor king of the Moabites hath sent to me,

Numbers 22:11 Saying: Behold a people that is come out of Egypt, hath covered the face of the land: come and curse them, if by any means I may fight with them and drive them away.

Numbers 22:12 And God said to Balaam: Thou shalt not go with them, nor shalt thou curse the people: because it is blessed.

Numbers 22:13 And he rose in the morning and said to the princes: Go into your country, because the Lord hath forbid me to come with you.

Numbers 22:14 The princes returning, said to Balac: Balaam would not come with us.

Numbers 22:15 Then he sent many more and more noble than he had sent before:

Numbers 22:16 Who, when they were come to Balaam, said: Thus saith Balac the son of Sephor, Delay not to come to me:

Numbers 22:17 For I am ready to honour thee, and will give thee whatsoever thou wilt: come and curse this people.

Numbers 22:18 Balaam answered: If Balac would give me his house full of silver and gold, I cannot alter the word of the Lord my God, to speak either more or less.

Numbers 22:19 I pray you to stay here this night also, that I may know what the Lord will answer me once more.

Numbers 22:20 God therefore came to Balaam in the night, and said to him: It these men be come to call thee, arise and go with them: yet so, that thou do what I shall command thee.

Numbers 22:21 Balaam arose in the morning, and saddling his ass went with them.

Numbers 22:22 And God was angry. And an angel of the Lord stood in the way against Balaam, who sat on the ass, and had two servants with him.

Numbers 22:23 The ass seeing the angel standing in the way, with a drawn sword, turned herself out of the way, and went into the field. And when Balaam beat her, and had a mind to bring her again to the way, Numbers 22:24 The angel stood in a narrow place between two walls, wherewith the vineyards were enclosed.

Numbers 22:25 And the ass seeing him, thrust herself close to the wall, and bruised the foot of the rider. But he beat her again:

Numbers 22:26 And nevertheless the angel going on to a narrow place, where there was no way to turn aside either to the right hand or to the left, stood to meet him.

Numbers 22:27 And when the ass saw the angel standing, she fell under the feet of the rider: who being angry beat her sides more vehemently with a staff.

Numbers 22:28 And the Lord opened the mouth of the ass, and she said: What have I done to thee? Why strikest thou me, lo, now this third time?

Numbers 22:29 Balaam answered: Because thou hast deserved it, and hast served me ill: I would I had a sword that I might kill thee.

Numbers 22:30 The ass said: Am not I thy beast, on which thou hast been always accustomed to ride until this present day? tell me if I ever did the like thing to thee. But he said: Never.

Numbers 22:31 Forthwith the Lord opened the eyes of Balaam, and he saw the angel standing in the way with a drawn sword, and he worshipped him falling flat on the ground.

Numbers 22:32 And the angel said to him: Why beatest thou thy ass these three times? I am come to withstand thee, because thy way is perverse, and contrary to me:

Numbers 22:33 And unless the ass had turned out of the way, giving place to me who stood against thee, I had slain thee, and she should have lived.

Numbers 22:34 Balaam said: I have sinned, not knowing that thou didst stand against me: and now if it displease thee that I go, I will return.

Numbers 22:35 The angel said: Go with these men, and see thou speak no other thing than what I shall command thee. He went therefore with the princes.

Numbers 22:36 And when Balac heard it he came forth to meet him in a town of the Moabites, that is situate in the uttermost borders of Arnon.

Numbers 22:37 And he said to Balaam: I sent messengers to call thee, why didst thou not come immediately to me? was it because I am not able to reward thy coming?

Numbers 22:38 He answered him: Lo, here I am: shall I have power to speak any other thing but that which God shall put in my mouth?

Numbers 22:39 So they went on together, and came into a city, that was in the uttermost borders of his kingdom.

Numbers 22:40 And when Balac had killed oxen and sheep, he sent presents to Balaam, and to the princes that were with him.

Numbers 22:41 And when morning was come, he brought him to the high places of Baal, and he beheld the uttermost part of the people.

Numbers 23:1 And Balaam said to Balac: Build me here seven altars, and prepare as many calves, and the same number of rams.

Numbers 23:2 And when he had done according to the word of Balaam, they laid together a calf and a ram upon every altar.

Numbers 23:3 And Balaam said to Balac: Stand a while by thy burnt offering, until I go, to see if perhaps the Lord will meet me, and whatsoever he shall command, I will speak to thee.

Numbers 23:4 And when he was gone with speed, God met him. And Balaam speaking to him, said: I have erected seven altars, and have laid on everyone a calf and a ram.

Numbers 23:5 And the Lord put the word in his mouth, and said: Return to Balac, and thus shalt thou speak.

Numbers 23:6 Returning he found Balac standing by his burnt offering, with all the princes of the Moabites:

Numbers 23:7 And taking up his parable, he said: Balac king of the Moabites hath brought me from Aram, from the mountains of the east: Come, said he, and curse Jacob: make haste and detest Israel.

Numbers 23:8 How shall I curse him, whom God hath not cursed? By what means should I detest him, whom the Lord detesteth not?

Numbers 23:9 I shall see him from the tops of the rocks, and shall consider him from the hills. This people shall dwell alone, and shall not be reckoned among the nations.

Numbers 23:10 Who can count the dust of Jacob, and know the number of the stock of Israel? Let my soul die the death of the just, and my last end be like to them.

Numbers 23:11 And Balac said to Balaam: What is this that thou dost? I sent for thee to curse my enemies: and thou contrariwise blessest them.

Numbers 23:12 He answered him: Call I speak any thing else but what the Lord commandeth?

Numbers 23:13 Balac therefore said: Come with me to another place from whence thou mayest see part of Israel, and canst not see them all: curse them from thence.

Numbers 23:14 And when he had brought him to a high place, upon the top of mount Phasga, Balaam built seven altars, and laying on every one a calf and a ram, Numbers 23:15 He said to Balac: Stand here by thy burnt offering while I go to meet him.

Numbers 23:16 And when the Lord had met him, and had put the word in his mouth, he said: Return to Balac, and thus shalt thou say to him.

Numbers 23:17 Returning he found him standing by his burnt sacrifice, and the princes of the Moabites with him. And Balac said to him: What hath the Lord spoken?

Numbers 23:18 But he taking up his parable, said: Stand, O Balac, and give ear: hear, thou son of Sephor:

Numbers 23:19 God is not a man, that he should lie, nor as the son of man, that he should be changed. Hath he said then, and will he not do? hath he spoken, and will he not fulfill?

Numbers 23:20 I was brought to bless, the blessing I am not able to hinder.

Numbers 23:21 There is no idol in Jacob, neither is there an image god to be seen in Israel. The Lord his God is with him, and the sound of the victory of the king in him.

Numbers 23:22 God hath brought him out of Egypt, whose strength is like to the rhinoceros.

Numbers 23:23 There is no soothsaying in Jacob, nor divination in Israel. In their times it shall be told to Jacob and to Israel what God hath wrought.

Numbers 23:24 Behold the people shall rise up as a lioness, and shall lift itself up as a lion: it shall not lie down till it devour the prey, and drink the blood of the slain.

Numbers 23:25 And Balac said to Balaam: Neither curse, nor bless him.

Numbers 23:26 And he said: Did I not tell thee, that whatsoever God should command me, that I would do?

Numbers 23:27 And Balac said to him: Come and I will bring thee to another place; if peradventure it please God that thou mayest curse them from thence.

Numbers 23:28 And when he had brought him upon the top of mount Phogor, which looketh towards the wilderness,

Numbers 23:29 Balaam said to him: Build me here seven altars, and prepare as many calves, and the same number of rams.

Numbers 23:30 Balac did as Balaam had said: and he laid on every altar, a calf and a ram.

Numbers 24:1 And when Balaam saw that it pleased the Lord that he should bless Israel. he went not as he had gone before, to seek divination: but setting his face towards the desert, Numbers 24:2 And lifting up his eyes, he saw Israel abiding in their tents by their tribes: and the spirit of God rushing upon him,

Numbers 24:3 He took up his parable and said: Balaam the son of Beor hath said: The man hath said, whose eye ire stopped up:

Numbers 24:4 The hearer of the words of God hath said, he that hath beheld the vision of the Almighty, he that falleth, and so his eyes are opened:

Numbers 24:5 How beautiful are thy tabernacles, O Jacob, and thy tents, O Israel!

Numbers 24:6 As woody valleys, as watered gardens near the rivers, as tabernacles which the Lord hath pitched, as cedars by the waterside.

Numbers 24:7 Water shall flow out of his bucket, and his seed shall be in many waters. For Agag his king shall be removed, and his kingdom shall be taken awry.

Numbers 24:8 God hath brought him out of Egypt, whose strength is like to the rhinoceros. They shall devour the nations that are his enemies, and break their bones, and pierce them with arrows.

Numbers 24:9 Lying down he hath slept as a lion, and as a lioness, whom none shall dare to rouse. He that blesseth thee, shall also himself be blessed: he that curseth thee shall be reckoned accursed.

Numbers 24:10 And Balac being angry against Balaam, clapped his hands together and said: I called thee to curse my enemies, and thou on the contrary hast blessed them three times.

Numbers 24:11 Return to thy place. I had determined indeed greatly to honour thee, but the Lord hath deprived thee of the honour designed for thee.

Numbers 24:12 Balaam made answer to Balac: Did I not say to thy messengers, whom thou sentest to me:

Numbers 24:13 If Balac would give me his house full of silver and gold, I cannot go beyond the word of the Lord my God, to utter any thing of my own head either good or evil: but whatsoever the Lord shall say, that I will speak?

Numbers 24:14 But yet going to my people, I will give thee counsel, what this people shall do to thy people in the latter days.

Numbers 24:15 Therefore taking up his parable, again he said: Balaam the son of Beor hath said: The man whose eye is stopped up, hath said:

Numbers 24:16 The hearer of the words of God hath said, who knoweth the doctrine of the Highest, and seeth the visions of the Almighty, who falling hath his eyes opened:

Numbers 24:17 I shall see him, but not now: I shall behold him, but not near. A STAR SHALL RISE out of Jacob and a sceptre shall spring up from Israel: and shall strike the chiefs of Moab, and shall waste all the children of Seth.

Numbers 24:18 And he shall possess Idumea: the inheritance of Seir shall come to their enemies, but Israel shall do manfully.

Numbers 24:19 Out of Jacob shall he come that shall rule, and shall destroy the remains of the city.

Numbers 24:20 And when he saw Amalec, he took up his parable, and said: Amalec the beginning of nations, whose latter ends shall be destroyed.

Numbers 24:21 He saw also the Cinite: and took up his parable, and said: Thy habitation indeed is strong: but though thou build thy nest in a rock,

Numbers 24:22 And thou be chosen of the stock of Cin, how long shalt thou be able to continue? For Assur shall take thee captive.

Numbers 24:23 And taking up his parable, again he said: Alas, who shall live when God shall do these things?

Numbers 24:24 They shall come in galleys from Italy, they shall overcome the Assyrians, and shall waste the Hebrews, and at the last they themselves also shall perish.

Numbers 24:25 And Balaam rose, and returned to his place: Balac also returned the way that he came.

Numbers 25:1 And Israel at that time abode in Settim, and the people committed fornication with the daughters of Moab,

Numbers 25:2 Who called them to their sacrifices. And they ate of them, and adored their gods.

Numbers 25:3 And Israel was initiated to Beelphegor: upon which the Lord being angry,

Numbers 25:4 Said to Moses: Take all the princes of the people, and hang them up on gibbets against the sun: that my fury may be turned away from Israel.

Numbers 25:5 And Moses said to the judges of Israel: Let every man kill his neighbours, that have been initiated to Beelphegor.

Numbers 25:6 And behold one of the children of Israel went in before his brethren to a harlot of Madian, in the sight of Moses, and of all the children of Israel, who were weeping before the door of the tabernacle.

Numbers 25:7 And when Phinees the son of Eleazar the son of Aaron the priest saw it, he rose up from the midst; of the multitude, and taking a dagger,

Numbers 25:8 Went in after the Israelite into the brothel house, and thrust both of them through together, to wit, the man and the woman in the genital parts. And the scourge ceased from the children of Israel:

Numbers 25:9 And there were slain four and twenty thousand men.

Numbers 25:10 And the Lord said to Moses:

Numbers 25:11 Phinees the son of Eleazar the son of Aaron the priest, hath turned away my wrath from the children of Israel: because he was moved with my zeal against them, that I myself might not destroy the children of Israel in my zeal.

Numbers 25:12 Therefore say to him: Behold I give him the peace of my covenant,

Numbers 25:13 And the covenant of the priesthood for ever shall be both to him and his seed, because he hath been zealous for his God, and hath made atonement for the wickedness of the children of Israel.

Numbers 25:14 And the name of the Israelite, was slain with the woman of Madian, was Zambri the son of Salu, a prince the kindred and tribe of Simeon.

Numbers 25:15 And the Madianite woman, that was slain with him, was called Cozbi the daughter of Sur, a most noble prince among the Madianites.

Numbers 25:16 And the Lord spoke to Moses, saying:

Numbers 25:17 Let the Madianites find you enemies, and slay you them:

Numbers 25:18 Because they also have acted like enemies against you, and have guilefully deceived you by the idol Phogor, and Cozbi their sister, a daughter of a prince of Madian, who was slain in the day the plague for the sacrilege of Phogor.

Numbers 26:1 After the blood of the guilty was shed, the Lord said to Moses and to Eleazar the son of Aaron, the priest:

Numbers 26:2 Number the whole sum of the children of Israel from twenty years old and upward, by their houses and kindreds, all that are able to go forth to war.

Numbers 26:3 Moses therefore and Eleazar the priest, being in the plains of Moab upon the Jordan over against Jericho, spoke to them that were

Numbers 26:4 From twenty years old and upward, as the Lord had commanded: and this is the number of them:

Numbers 26:5 Ruben the firstborn of Israel. His sons were Henoch, of whom is the family of the Henochites: and Phallu, of whom is the family of the Phalluites:

Numbers 26:6 And Hesron, of whom is the family of the Hesronites: and Charmi, of whom is the family of the Charmites.

Numbers 26:7 These are the families of the stock of Ruben: whose number was found to be forty-three thousand seven hundred and thirty.

Numbers 26:8 The son of Phallu was Eliab.

Numbers 26:9 His sons, were Namuel and Dathan and Abiron. These are Dathan and Abiron the princes of the people, that rose against Moses and Aaron in the sedition of Core, when they rebelled against the Lord:

Numbers 26:10 And the earth opening her mouth swallowed up Core, many others dying, when the fire burned two hundred and fifty men. And there was a great miracle wrought,

Numbers 26:11 That when Core perished, his sons did not perish.

Numbers 26:12 The sons of Simeon by their kindreds: Namuel, of him is the family of the Namuelites: Jamin, of him is the family of the Jaminites: Jachin, of him is the family of the Jachinites:

Numbers 26:13 Zare, of him is the family of the Zarites: Saul, of him is the family of the Saulites.

Numbers 26:14 These are the families of the stock of Simeon, of which the whole number was twenty-two thousand two hundred.

Numbers 26:15 The sons of Gad by their kindreds: Sephon, of hin; Is the family of the Sephonites: Aggi, of him is the family of the Aggites: Suni, of him is the family of the Sunites:

Numbers 26:16 Ozni, of him is the family of the Oznites: Her, of him is the family of the Herites:

Numbers 26:17 Arod, of him is the family of the Arodites: Ariel, of him is the family of the Arielites.

Numbers 26:18 These are the families of Gad, of which the whole number was forty thousand five hundred.

Numbers 26:19 The sons of Juda, Her and Onan, who both died in the land of Chanaan.

Numbers 26:20 And the sons of Juda by their kindreds were: Sela, of whom is the family of the Selaites: Phares, of whom is the family of the Pharesites: Zare, of whom is the family of the Zarites.

Numbers 26:21 Moreover the sons of Phares were: Hesron, of whom is the family of the Hesronites: and Hamul, of whom is the family of the Hamulites.

Numbers 26:22 These are the families of Juda, of which the whole number was seventy-six thousand five hundred.

Numbers 26:23 The sons of Issachar, by their kindreds: Thola, of whom is the family of the Tholaites: Phua, of whom is the family of the Phuaites:

Numbers 26:24 Jasub, of whom is the family of the Jasubites: Semran, of whom is the family of the Semranites.

Numbers 26:25 These are the kindreds of Issachar, whose number was sixty-four thousand three hundred.

Numbers 26:26 The sons of Zabulon by their kindreds: Sared, of whom is the family of the Saredites: Elon, of whom is the family of the Elonites: Jalel, of whom is the family of the Jalelites.

Numbers 26:27 These are the kindreds of Zabulon, whose number was sixty thousand five hundred.

Numbers 26:28 The sons of Joseph by their kindred, Manasses and Ephraim.

Numbers 26:29 Of Manasses was born Machir, of whom is the family of the Machirites. Machir beget Galaad, of whom is the family of the Galaadites.

Numbers 26:30 Galaad had sons: Jezer, of whom is the family of the Jezerites: and Helec, of whom is the family of the Helecites:

Numbers 26:31 And Asriel, of whom is the family of the Asrielites: and Sechem, of whom is the family of the Sechemites:

Numbers 26:32 And Semida, of whom is the family of the Semidaites: and Hepher, of whom is the family of the Hepherites.

Numbers 26:33 And Hepher was the father of Salphaad, who had no sons, but only daughters, whose names are these: Maala, and Noa, and Hegla, and Melcha, and Thersa.

Numbers 26:34 These are the families of Manasses, and the number of them fifty-two thousand seven hundred.

Numbers 26:35 And the sons of Ephraim by their kindreds were these: Suthala, of whom is the family of the Suthalaites: Becher, of whom is the family of the Becherites: Thehen, of whom is the family of the Thehenites.

Numbers 26:36 Now the son of Suthala was Heran, of whom is the family of the Heranites.

Numbers 26:37 These are the kindreds of the sons of Ephraim: whose number was thirty-two thousand five hundred.

Numbers 26:38 These are the sons of Joseph by their families. The sons of Benjamin in their kindreds: Bela, of whom is the family of the Belaites: Asbel, of whom is the family of the Asbelites: Ahiram, of whom is the family of the Ahiramites:

Numbers 26:39 Supham, of whom is the family of the Suphamites: Hupham, of whom is the family of the Huphamites.

Numbers 26:40 The sons of Bela: Hered, and Noeman. Of Hered, is the family of the Heredites: of Noeman, the family of tile Noemanites.

Numbers 26:41 These are the sons of Benjamin by their kindreds, whose number was forty-five thousand six hundred.

Numbers 26:42 The sons of Dan by their kindreds: Suham, of whom is the family of the Suhamites: These are the kindreds of Dan by their families.

Numbers 26:43 All were Suhamites, whose number was sixty-four thousand four hundred.

Numbers 26:44 The sons of Aser by their kindreds: Jemna, of whom is the family of the Jemnaites: Jessui, of whom is the family of the Jessuites: Brie, of whom is the family of the Brieites.

Numbers 26:45 The sons of Brie: Heber, of whom is the family of the Heberites: and Melchiel, of whom is the family of the Melchielites.

Numbers 26:46 And the name of the daughter of Aser, was Sara.

Numbers 26:47 These are the kindreds of the sons of Aser, and their number fifty-three thousand four hundred.

Numbers 26:48 The sons of Nephtali by their kindreds: Jesiel, of whom is the family of the Jesielites: Guni, of whom is the family of the Gunites:

Numbers 26:49 Jeser, of whom is the family of the Jeserites: Sellem, of whom is the family of the Sellemites.

Numbers 26:50 These are the kindreds of the sons of Nephtali by their families: whose number was forty-five thousand four hundred.

Numbers 26:51 This is the sum of the children of Israel, that were reckoned up, six hundred and one thousand seven hundred and thirty.

Numbers 26:52 And the Lord spoke to Moses, saying:

Numbers 26:53 To these shall the land be divided for their possessions according to the number of names.

Numbers 26:54 To the greater number thou shalt give a greater portion, and to the fewer a less: to every one, as they have now been reckoned up, shall a possession be delivered:

Numbers 26:55 Yet so that by lot the land be divided to the tribe and families.

Numbers 26:56 Whatsoever shall fall by lot, that shall be taken by the more, or the fewer.

Numbers 26:57 This also is the number of the sons of Levi by their families: Gerson, of whom is the family of the Gersonites: Caath, of whom is the family of the Caathites: Merari, of whom is the family of the Merarites.

Numbers 26:58 These are the families of Levi: The family of Lobni, the family of Hebroni, the family of Moholi, the family of Musi, the family of Core. Now Caath beget Amram:

Numbers 26:59 Who had to wife Jochabed the daughter of Levi, who was horn to him in Egypt. She bore to her husband Amram sons, Aaron and Moses, and Mary their sister.

Numbers 26:60 Of Aaron were born Nadab and Abiu, and Eleazar and Ithamar:

Numbers 26:61 Of whom Nadab and Abiu died, when they had offered the strange fire before the Lord.

Numbers 26:62 And all that were numbered, were twenty-three thousand males from one month old and upward: for they were not reckoned up among the children of Israel, neither was a possession given to them with the rest.

Numbers 26:63 This is the number of the children of Israel, that were enrolled by Moses and Eleazar the priest, in the plains of Moab upon the Jordan, over against Jericho.

Numbers 26:64 Among whom there was not one of them that were numbered before by Moses and Aaron in the desert of Sinai.

Numbers 26:65 For the Lord had foretold that they should die in the wilderness. And none remained of them, but Caleb the son of Jephone, and Josue the son of Nun.

Numbers 27:1 Then came the daughters of Salphaad, the son of Hepher, the son of Galaad, the son of Machir, the son of Manasses, who was the son of Joseph: and their names are Maala, and Noa, and Hegla, and Melcha, and Thersa.

Numbers 27:2 And they stood before Moses and Eleazar the priest, and all the princes of the people at the door of the tabernacle of the covenant, and said:

Numbers 27:3 Our father died in the desert, and was not in the sedition, that was raised against the Lord under Core, but he died in his own sin: and he had no male children. Why is his name taken away out of his family, because he had no son? Give us a possession among the kinsmen of our father.

Numbers 27:4 And Moses referred their cause to the judgment of the Lord.

Numbers 27:5 And the Lord said to him:

Numbers 27:6 The daughters of Salphaad demand a just thing: Give them a possession among their father’s kindred, and let them succeed him in his inheritance.

Numbers 27:7 And to the children of Israel thou shalt speak these things:

Numbers 27:8 When a man dieth without a son, his inheritance shall pass to his daughter.

Numbers 27:9 If he have no daughter, his brethren shall succeed him.

Numbers 27:10 And if he have no brethren, you shall give the inheritance to his father’s brethren.

Numbers 27:11 But if he have no uncles by the father, the inheritance shall be given to them that are the next akin. And this shall be to the children of Israel sacred by a perpetual law, as the Lord hath commanded Moses.

Numbers 27:12 The Lord also said to Moses: Go up into this mountain Abarim, and view from thence the land which I will give to the children of Israel.

Numbers 27:13 And when thou shalt have seen it, thou also shalt go to thy people, as thy brother Aaron is gone:

Numbers 27:14 Because you offended me in the desert of Sin in the contradiction of the multitude, neither would you sanctify me before them at the waters. These are the waters of contradiction in Cades of the desert of Sin.

Numbers 27:15 And Moses answered him:

Numbers 27:16 May the Lord the God of the spirits of all flesh provide a man, that may be over this multitude:

Numbers 27:17 And may go out and in before them, and may lead them out, or bring them in: lest the people of the Lord be as sheep without a shepherd.

Numbers 27:18 And the Lord said to him: Take Josue the son of Nun, a man in whom is the Spirit, and put thy hand upon him.

Numbers 27:19 And he shall stand before Eleazar the priest and all the multitude:

Numbers 27:20 And thou shalt give him precepts in the sight of all, and part of thy glory, that all the congregation of the children of Israel may hear him.

Numbers 27:21 If any thing be to be done, Eleazar the priest shall consult the Lord for him. He and all the children of Israel with him, and the rest of the multitude shall go out and go in at his word.

Numbers 27:22 Moses did as the Lord had commanded. And when he had taken Josue, he set him before Eleazar the priest, and all the assembly of the people,

Numbers 27:23 And laying his hands on his head, he repeated all things that the Lord had commanded.

Numbers 28:1 The Lord also said to Moses:

Numbers 28:2 Command the children of Israel, and thou shalt say to them: Offer ye my oblation and my bread, and burnt sacrifice of most sweet odour, in their due seasons.

Numbers 28:3 These are the sacrifices which you shall offer: Two lambs of a year old without blemish every day for the perpetual holocaust:

Numbers 28:4 One you shall offer in the morning, and the other in the evening:

Numbers 28:5 And the tenth part of an ephi of flour, which shall be tempered with the purest oil, of the measure of the fourth part of a hin.

Numbers 28:6 It is the continual holocaust which you offered in mount Sinai for a most sweet. odour of a sacrifice by fire to the Lord.

Numbers 28:7 And for a libation you shall offer of wine the fourth part of a hin for every lamb in the sanctuary of the Lord.

Numbers 28:8 And you shall offer the other lamb in like manner ill the evening according to all the rites of the morning sacrifice, and of the libations thereof, an oblation of most sweet odour to the Lord.

Numbers 28:9 And on the sabbath day you shall offer two lambs of a year old without blemish, and two tenths of flour tempered with oil in sacrifice, and the libations,

Numbers 28:10 Which regularly are poured out every sabbath for the perpetual holocaust.

Numbers 28:11 And on the first day of the month you shall offer a holocaust to the Lord, two calves of the herd, one ram, and seven lambs of a year old, without blemish,

Numbers 28:12 And three tenths of flour tempered with oil in sacrifice for every calf: and two tenths of flour tempered with oil for every ram:

Numbers 28:13 And the tenth of a tenth of flour tempered with oil in sacrifice for every lamb. It is a holocaust of most sweet odour and an offering by fire to the Lord.

Numbers 28:14 And these shall be the libations of wine that are to be poured out for every victim: Half a hin for every calf, a third for a ram, and a fourth for a lamb. This shall be the holocaust for every month, as they succeed one another in the course of the year.

Numbers 28:15 A buck goat also shall be offered to the Lord for a sin offering over and above the perpetual holocaust with its libations.

Numbers 28:16 And in the first month, on the fourteenth day of the month, shall be the phase of the Lord,

Numbers 28:17 And on the fifteenth day the solemn feast: seven days shall they eat unleavened bread.

Numbers 28:18 And the first day of them shall be venerable and holy: you shall not do any servile work therein.

Numbers 28:19 And you shall offer a burnt sacrifice a holocaust to the Lord, two calves of the herd, one ram, seven lambs of a year old, without blemish:

Numbers 28:20 And for the sacrifices of every one three tenths of flour which shall be tempered with oil to every calf, and two tenths to every ram, Numbers 28:21 And the tenth of a tenth, to every lamb, that is to say, to all the seven lambs:

Numbers 28:22 And one buck goat for sin, to make atonement for you,

Numbers 28:23 Besides the morning holocaust which you shall always offer.

Numbers 28:24 So shall you do every day of the seven days for the food of the fire, and for a most sweet odour to the Lord, which shall rise from the holocaust, and from the libations of each.

Numbers 28:25 The seventh day also shall be most solemn and holy unto you: you shall do no servile work therein.

Numbers 28:26 The day also of firstfruits, when after the weeks are accomplished, you shall offer new fruits to the Lord, shall be venerable and holy: you shall do no servile work therein.

Numbers 28:27 And you shall offer a holocaust for a most sweet odour to the Lord, two calves of the herd, one ram, and seven lambs of a year old, without blemish:

Numbers 28:28 And in the sacrifices of them three tenths of flour tempered with oil to every calf, two to every ram,

Numbers 28:29 The tenth of a tenth to every lamb, which in all are seven lambs: a buck goat also,

Numbers 28:30 Which is slain for expiation: besides the perpetual holocaust and the libations thereof.

Numbers 28:31 You shall offer them all without blemish with their libations.

Numbers 29:1 The first day also of the seventh month shall be venerable and holy unto you; you shall do no servile work therein, because it is the day of the sounding and of trumpets.

Numbers 29:2 And you shall offer a holocaust for a most sweet odour to the Lord, one calf of the herd, one ram and seven lambs of a year old, without blemish.

Numbers 29:3 And for their sacrifices, three tenths of flour tempered with oil to every calf, two tenths to a ram,

Numbers 29:4 One tenth to a lamb, which in all are seven lambs:

Numbers 29:5 And a buck goat for sin, which is offered for the expiation of the people,

Numbers 29:6 Besides the holocaust of the first day of the month with the sacrifices thereof, and the perpetual holocaust with the accustomed libations. With the same ceremonies you shall offer a burnt sacrifice for a most sweet odour to the Lord.

Numbers 29:7 The tenth day also of this seventh month shall be holy and venerable unto you, and you shall afflict your souls: you shall do no servile work therein.

Numbers 29:8 And you shall offer a holocaust to the Lord for a most sweet odour, one calf of the herd, one ram, and seven lambs of a year old, without blemish:

Numbers 29:9 And for their sacrifices, three tenths of flour tempered with oil to every calf, two tenths to a ram,

Numbers 29:10 The tenth of a tenth to every lamb, which are in all seven lambs:

Numbers 29:11 And a buck goat for sin, besides the things that are wont to be offered for sin, for expiation, and for the perpetual holocaust with their sacrifice and libations.

Numbers 29:12 And on the fifteenth day of the seventh month, which shall be unto you holy and venerable, you shall do no servile work, but shall celebrate a solemnity to the Lord seven days.

Numbers 29:13 And you shall offer a holocaust for a most sweet odour to the Lord, thirteen calves of the herd, two rams, and fourteen lambs of a year old, without blemish:

Numbers 29:14 And for their libations three tenths of flour tempered with oil to every calf, being in all thirteen calves: and two tenths to each ram, being two rams,

Numbers 29:15 And the tenth of a tenth to every lamb, being in all fourteen lambs:

Numbers 29:16 And a buck goat for sin, besides the perpetual holocaust, and the sacrifice and the libation thereof.

Numbers 29:17 On the second day you shall offer twelve calves of the herd, two rams and fourteen lambs of a year old, without blemish:

Numbers 29:18 And the sacrifices and the libations for every one, for the calves and for the rams and for the lambs you shall duly celebrate:

Numbers 29:19 And a buck goat for a sin offering besides the perpetual holocaust, and the sacrifice and the libation thereof.

Numbers 29:20 The third day you shall offer eleven calves, two rams, and fourteen lambs of a year old, without blemish:

Numbers 29:21 And the sacrifices and the libations of every one for the calves and for the rams and for the lambs you shall offer according to the rite:

Numbers 29:22 And a buck goat for sin, besides the perpetual holocaust, and the sacrifice, and the libation thereof.

Numbers 29:23 The fourth day you shall offer tell calves, two rams, and fourteen lambs of a year old, without blemish:

Numbers 29:24 And the sacrifices and the libations of every one for the calves and for the rams and for the lambs you shall celebrate in right manner:

Numbers 29:25 And a buck goat for sin, besides the perpetual holocaust, and the sacrifice and the libation thereof.

Numbers 29:26 The fifth day you shall offer nine calves, two rams, and fourteen lambs of a year old, without blemish:

Numbers 29:27 And the sacrifices and the libations of every one for the calves and for the rams and for the lambs you shall celebrate according to the rite:

Numbers 29:28 And a buck goat for sin, besides the perpetual holocaust, and the sacrifice and the libation thereof.

Numbers 29:29 The sixth day you shall offer eight calves, two rams, and fourteen lambs of a year old, without blemish:

Numbers 29:30 And the sacrifices and the libations of every one for the calves and for the rams and for the lambs you shall celebrate according to the rite:

Numbers 29:31 And a buck goat for sin, besides the perpetual holocaust, and the sacrifice and the libation thereof.

Numbers 29:32 The seventh day you shall offer seven calves and two rams, and fourteen lambs of a year old, without blemish:

Numbers 29:33 And the sacrifices and the libations of every one for the calves and for the rams and for the lambs you shall celebrate according to the rite:

Numbers 29:34 And a buck goat for sin, besides the perpetual holocaust, and the sacrifice and the libation thereof.

Numbers 29:35 On the eighth day, which is moat solemn, you shall do no servile work:

Numbers 29:36 But you shall offer a holocaust for a most sweet odour to the Lord, one calf, one ram, and seven lambs of a year old, without blemish:

Numbers 29:37 And the sacrifices and the libations of every one for the calves and for the rams and for the lambs you shall celebrate according to the rite:

Numbers 29:38 And a buck goat for sin, besides the perpetual holocaust, and the sacrifice and the libation thereof.

Numbers 29:39 These things shall you offer to the Lord in your solemnities: besides your vows and voluntary oblations for holocaust, for sacrifice, for libation, and for victims of peace offerings.

Numbers 30:1 And Moses told the children of Israel all that the Lord had commanded him:

Numbers 30:2 And he said to the princes of the tribes of the children of Israel: This is the word that the Lord hath commanded:

Numbers 30:3 If any man make a vow to the Lord, or bind himself by an oath: he shall not make his word void but shall fulfill all that he promised.

Numbers 30:4 If a woman vow any thing, and bind herself by an oath, being in her father’s house, and but yet a girl in age: if her father knew the vow that she hath promised, and the oath wherewith she hath bound her soul, and held his peace, she shall be bound by the vow:

Numbers 30:5 Whatsoever she promised and swore, she shall fulfill in deed.

Numbers 30:6 But if her father, immediately as soon as he heard it, gainsaid it, both her vows and her oaths shall be void, neither shall she be bound to what she promised, because her father hath gainsaid it.

Numbers 30:7 If she have a husband, and shall vow any thing, and the word once going out of her mouth shall bind her soul by an oath:

Numbers 30:8 The day that her husband shall hear it, and not gainsay it, she shall be bound to the vow, and shall give whatsoever she promised.

Numbers 30:9 But if as soon as he heareth he gainsay it, and make her promises and the words wherewith she had bound her soul of no effect: the Lord will forgive her.

Numbers 30:10 The widow, and she that is divorced, shall fulfill whatsoever they vow.

Numbers 30:11 If the wife in the house of her husband, hath bound herself by vow and by oath,

Numbers 30:12 If her husband hear, and hold his peace, and doth not disallow the promise, she shall accomplish whatsoever she had promised.

Numbers 30:13 But if forthwith he gainsay it, she shall not be bound by the promise: because her husband gainsaid it, and the Lord will be merciful to her.

Numbers 30:14 If she vow and bind herself by oath, to afflict her soul by fasting, or abstinence from other things, it shall depend on the will of her husband, whether she shall do it, or not do it.

Numbers 30:15 But if the husband hearing it hold his peace, and defer the declaring his mind till another day: whatsoever she had vowed and promised, she shall fulfill: because immediately as he heard it, he held his peace.

Numbers 30:16 But if he gainsay it after that he knew it, he shall bear her iniquity.

Numbers 30:17 These are the laws which the Lord appointed to Moses between the husband and the wife, between the father and the daughter that is as yet but a girl in age, or that abideth in her father's house.

Numbers 31:1 And the Lord spoke to Moses, saying:

Numbers 31:2 Revenge first the children of Israel on the Madianites, and so thou shalt be gathered to thy people.

Numbers 31:3 And Moses forthwith said: Arm of you men to fight, who may take the revenge of the Lord on the Madianites.

Numbers 31:4 Let a thousand men be chosen out of every tribe of Israel to be sent to the war.

Numbers 31:5 And they gave a thousand of every tribe, that is to say, twelve thousand men well appointed for battle.

Numbers 31:6 And Moses sent them with Phinees the son of Eleazar the priest, and he delivered to him the holy vessels, and the trumpets to sound.

Numbers 31:7 And when they had fought against the Madianites and had overcome them, they slew all the men.

Numbers 31:8 And their kings Evi, and Recem, and Sur, and Hur, and Rebe, five princes of the nation: Balaam also the son of Beer they killed with the sword.

Numbers 31:9 And they took their women, and their children captives, and all their cattle, and all their goods: and all their possessions they plundered:

Numbers 31:10 And all their cities, and their villages, and castles, they burned.

Numbers 31:11 And they carried away the booty, and all that they had taken both of men and of beasts.

Numbers 31:12 And they brought them to Moses, and Eleazar the priest, and to all the multitude of the children of Israel. But the rest of the things for use they carried to the camp on the plains of Moab, beside the Jordan over against Jericho.

Numbers 31:13 And Moses and Eleazar the priest and all the princes of the synagogue went forth to meet them without the camp.

Numbers 31:14 And Moses being angry with the chief officers of the army, the tribunes, and the centurions that were come from the battle,

Numbers 31:15 Said: Why have you saved the women?

Numbers 31:16 Are not these they, that deceived the children of Israel by the counsel of Balaam, and made you transgress against the Lord by the sin of Phogor, for which also the people was punished?

Numbers 31:17 Therefore kill all that are of the male sex, even of the children: and put to death the women, that have carnally known men.

Numbers 31:18 But the girls, and all the women that are virgins save for yourselves:

Numbers 31:19 And stay without the camp seven days. He that hath killed a man, or touched one that is killed, shall be purified the third day and the seventh day.

Numbers 31:20 And of all the spoil, every garment, or vessel, or any thing made for use, of the skins, or hair of goats, or of wood, shall be purified.

Numbers 31:21 Eleazar also the priest spoke to the men of the army, that had fought, in this manner: This is the ordinance of the law, which the Lord hath commanded Moses:

Numbers 31:22 Gold, and silver, and brass, and iron, and lend, and tin,

Numbers 31:23 And all that may pass through the fire, shall be purified by fire, but whatsoever cannot abide the fire, shall be sanctified with the water of expiation:

Numbers 31:24 And you shall wash your garments the seventh day, and being purified, you shall afterwards enter into the camp.

Numbers 31:25 And the Lord said to Moses:

Numbers 31:26 Take the sum of the things that were taken both of man and beast, thou and Eleazar the priest and the princes of the multitude:

Numbers 31:27 And thou shalt divide the spoil equally, between them that fought and went out to the war, and between the rest of the multitude.

Numbers 31:28 And thou shalt separate a portion to the Lord from them that fought and were in the battle, one soul of five hundred as well of persons as of oxen and asses and sheep.

Numbers 31:29 And thou shalt give it to Eleazar the priest, because they are the firstfruits of the Lord.

Numbers 31:30 Out of the moiety also of the children of Israel thou shalt take the fiftieth head of persons, and of oxen, and asses, and sheep, and of all beasts, and thou shalt give them to the Levites that watch in the charge of the tabernacle of the Lord.

Numbers 31:31 And Moses and Eleazar did as the Lord had commanded.

Numbers 31:32 And the spoil which the army had taken, was six hundred seventy-five thousand sheep,

Numbers 31:33 Seventy-two thousand oxen,

Numbers 31:34 Sixty-one thousand asses:

Numbers 31:35 And thirty-two thousand persons of the female sex, that had not known men.

Numbers 31:36 And one half was given to them that had been in the battle, to wit, three hundred thirty-seven thousand five hundred sheep:

Numbers 31:37 Out of which, for the portion of the Lord, were reckoned six hundred seventy-five sheep.

Numbers 31:38 And out of the thirty-six thousand oxen, seventy-two oxen:

Numbers 31:39 Out of the thirty thousand five hundred asses, sixty-one asses:

Numbers 31:40 Out of the sixteen thousand persons, there fell to the portion of the Lord, thirty-two souls.

Numbers 31:41 And Moses delivered the number of the firstfruits of the Lord to Eleazar the priest, as had been commanded him,

Numbers 31:42 Out of the half of the children of Israel, which he had separated for them that had been in the battle.

Numbers 31:43 But out of the half that fell to the rest of the multitude, that is to say, out of the three hundred thirty-seven thousand five hundred sheep,

Numbers 31:44 And out of the thirty-six thousand oxen,

Numbers 31:45 And out of the thirty thousand five hundred asses,

Numbers 31:46 And out of the sixteen thousand persons,

Numbers 31:47 Moses took the fiftieth head, and gave it to the Levites that watched in the tabernacle of the Lord, as the Lord had commanded.

Numbers 31:48 And when the commanders of the army, and the tribunes and centurions were come to Moses, they said:

Numbers 31:49 We thy servants have reckoned up the number of the fighting men, whom we had under our hand, and not so much as one was wanting.

Numbers 31:50 Therefore we offer as gifts to the Lord what gold every one of us could find in the booty, in garters and tablets, rings and bracelets, and chains, that thou mayst pray to the Lord for us.

Numbers 31:51 And Moses and Eleazar the priest received all the gold in divers kinds,

Numbers 31:52 In weight sixteen thousand seven hundred and fifty sicles, from the tribunes and from the centurions.

Numbers 31:53 For that which every one had taken in the booty was his own.

Numbers 31:54 And that which was received they brought into the tabernacle of the testimony, for a memorial of the children of Israel before the Lord.

Numbers 32:1 And the sons of Ruben and Gad had many flocks of cattle, and their substance in beasts was infinite. And when they saw the lands of Jazer and Galaad fit for feeding cattle,

Numbers 32:2 They came to Moses and Eleazar the priest, and the princes of the multitude, and said:

Numbers 32:3 Ataroth, and Dibon, and Jazer, and Nemra, Hesebon, and Eleale, and Saban, and Nebo, and Beon,

Numbers 32:4 The land, which the Lord hath conquered in the sight of the children of Israel, is a very fertile soil for the feeding of beasts: and we thy servants have very much cattle:

Numbers 32:5 And we pray thee, if we have found favour in thy sight, that thou give it to us thy servants in possession, and make us not pass over the Jordan.

Numbers 32:6 And Moses answered them: What, shall your brethren go to fight, and will you sit here?

Numbers 32:7 Why do ye overturn the minds of the children of Israel, that they may not dare to pass into the place which the Lord hath given them?

Numbers 32:8 Was it not thus your fathers did, when I sent from Cadesbarne to view the land?

Numbers 32:9 And when they were come as far as the valley of the cluster, having viewed all the country, they overturned the hearts of the children of Israel, that they should not enter into the coasts, which the Lord gave them.

Numbers 32:10 And he swore in his anger, saying:

Numbers 32:11 If these men, that came up out of Egypt, from twenty years old and upward, shall see the land, which I promised with an oath to Abraham, Isaac, and Jacob: because they would not follow me,

Numbers 32:12 Except Caleb the son of Jephone the Cenezite, and Josue the son of Nun: these have fulfilled my will.

Numbers 32:13 And the Lord being angry against Israel, led them about through the desert forty years, until the whole generation, that had done evil in his sight, was consumed.

Numbers 32:14 And behold, said he, you are risen up instead of your fathers, the increase and offspring of sinful men, to augment the fury of the Lord against Israel.

Numbers 32:15 For if you will not follow him, he will leave the people in the wilderness, and you shall be the cause of the destruction of all.

Numbers 32:16 But they coming near, said: We will make sheepfolds, and stalls for our cattle, and strong cities for our children:

Numbers 32:17 And we ourselves will go armed and ready for battle before the children of Israel, until we bring them in unto their places.

Our little ones, and all we have, shall be in walled cities, for fear of the ambushes of the inhabitants.

Numbers 32:18 We will not return into our houses until the children of Israel possess their inheritance:

Numbers 32:19 Neither will we seek any thing beyond the Jordan, because we have already our possession on the east side thereof,

Numbers 32:20 And Moses said to them: If you do what you promise, go on well appointed for war before the Lord:

Numbers 32:21 And let every fighting man pass over the Jordan, until the Lord overthrow his enemies:

Numbers 32:22 And all the land be brought under him, then shall you be blameless before the Lord and before Israel, and you shall obtain the countries that you desire, before the Lord.

Numbers 32:23 But if you do not what you say, no man can doubt but you sin against God: and know ye, that your sin shall overtake you.

Numbers 32:24 Build therefore cities for your children, and folds and stalls for your sheep and beasts, and accomplish what you have promised.

Numbers 32:25 And the children of Gad and Ruben said to Moses: We are thy servants, we will do what my lord commandeth.

Numbers 32:26 We will leave our children, and our wives and sheep and cattle, in the cities of Galaad:

Numbers 32:27 And we thy servants all well appointed will march on to the war, as thou, my lord, speakest.

Numbers 32:28 Moses therefore commanded Eleazar the priest, and Josue the son of Nun, and the princes of the families of all the tribes of Israel, and said to them:

Numbers 32:29 If the children of Gad, and the children of Ruben pass with you over the Jordan, all armed for war before the Lord, and the land be made subject to you: give them Galaad in possession.

Numbers 32:30 But if they will not pass armed with you into the land of Chanaan, let them receive places to dwell in among you.

Numbers 32:31 And the children of Gad, and the children of Ruben answered: As the Lord hath spoken to his servants, so will we do:

Numbers 32:32 We will go armed before the Lord into the land of Chanaan, and we confess that we have already received our possession beyond the Jordan.

Numbers 32:33 Moses therefore gave to the children of Cad and of Ruben, and to the half tribe of Manasses the son of Joseph, the kingdom of Sehon king of the Amorrhites, and the kingdom of Og king of Basan, and their land and the cities thereof round about.

Numbers 32:34 And the sons of Cad built Dibon, and Ataroth, and Aroer,

Numbers 32:35 And Etroth, and Sophan, and Jazer, and Jegbaa,

Numbers 32:36 And Bethnemra, and Betharan, fenced cities, and folds for their cattle.

Numbers 32:37 But the children of Ruben built Hesebon, and Eleale, and Cariathaim,

Numbers 32:38 And Nabo, and Baalmeon (their names being changed) and Sabama: giving names to the cities which they had built.

Numbers 32:39 Moreover the children of Machir, the son of Manasses, went into Galaad, and wasted it, cutting off the Amorrhites, the inhabitants thereof.

Numbers 32:40 And Moses gave the land of Galaad to Machir the son of Manasses, and he dwelt in it.

Numbers 32:41 And Jair the son of Manasses went, and took the villages thereof, and he called them Havoth Jair, that is to say, the villages of Jair.

Numbers 32:42 Nobe also went, and took Canath with the villages thereof: and he called it by his own name, Nobe.

Numbers 33:1 These are the mansions of the children of Israel, who went out of Egypt by their troops under the conduct of Moses and Aaron,

Numbers 33:2 Which Moses wrote down according to the places of their encamping, which they changed by the commandment of the Lord.

Numbers 33:3 Now the children of Israel departed from Ramesses the first month, on the fifteenth day of the first month, the day after the phase, with a mighty hand, in the eight of all the Egyptians,

Numbers 33:4 Who were burying their firstborn, whom the Lord had slain (upon their gods also he had executed vengeance,)

Numbers 33:5 And they camped in Soccoth.

Numbers 33:6 And from Soccoth they came into Etham, which is in the uttermost borders of the wilderness.

Numbers 33:7 Departing from thence they came over against Phihahiroth, which looketh towards Beelsephon, and they camped before Magdalum.

Numbers 33:8 And departing from Phihahiroth, they passed through the midst of the sea into the wilderness: and having marched three days through the desert of Etham, they camped in Mara.

Numbers 33:9 And departing from Mara, they came into Elim, where there were twelve fountains of waters, and seventy palm trees: and there they camped.

Numbers 33:10 But departing from thence also, they pitched their tents by the Red Sea. And departing from the Red Sea, Numbers 33:11 They camped in the desert of Sin.

Numbers 33:12 And they removed from thence, and came to Daphca.

Numbers 33:13 And departing from Daphca, they camped in Alus.

Numbers 33:14 And departing from Alus, they pitched their tents in Raphidim, where the people wanted water to drink.

Numbers 33:15 And departing from Raphidim, they camped in the desert of Sinai.

Numbers 33:16 But departing also from the desert of Sinai, they came to the graves of lust.

Numbers 33:17 And departing from the graves of lust, they camped in Haseroth.

Numbers 33:18 And from Haseroth they came to Rethma.

Numbers 33:19 And departing from Rethma, they camped in Remmomphares.

Numbers 33:20 And they departed from thence and came to Lebna.

Numbers 33:21 Removing from Lebna they camped in Ressa.

Numbers 33:22 And departing from Ressa, they came to Ceelatha.

Numbers 33:23 And they removed from thence and camped in the mountain Sepher.

Numbers 33:24 Departing from the mountain Sepher, they came to Arada.

Numbers 33:25 From thence they went and camped in Maceloth.

Numbers 33:26 And departing from Maceloth, they came to Thahath.

Numbers 33:27 Removing from Thahath they camped in Thare.

Numbers 33:28 And they departed from thence, and pitched their tents in Methca.

Numbers 33:29 And removing from Methca, they camped in Hesmona.

Numbers 33:30 And departing from Hesmona, they came to Moseroth.

Numbers 33:31 And removing from Moseroth, they camped in Benejaacan.

Numbers 33:32 And departing from Benejaacan, they came to mount Gadgad.

Numbers 33:33 From thence they went and camped in Jetebatha.

Numbers 33:34 And from Jetebatha they came to Hebrona.

Numbers 33:35 And departing from Hebrona, they camped in Asiongaber.

Numbers 33:36 They removed from thence and came into the desert of Sin, which is Cades.

Numbers 33:37 And departing from Cades, they camped in mount Her, in the uttermost borders of the land of Edom.

Numbers 33:38 And Aaron the priest went up into mount Hor at the commandment of the Lord: and there he died in the fortieth year of the coming forth of the children of Israel out of Egypt, the fifth month, the first day of the month,

Numbers 33:39 When he was a hundred and twenty-three years old.

Numbers 33:40 And king Arad the Chanaanite, who dwelt towards the south, heard that the children of Israel were come to the land of Chanaan.

Numbers 33:41 And they departed from mount Her, and camped in Salmona.

Numbers 33:42 From whence they removed and came to Phunon.

Numbers 33:43 And departing from Phunon, they camped in Oboth.

Numbers 33:44 And from Oboth they came to Ijeabarim, which is in the borders of the Moabites.

Numbers 33:45 And departing from Ijeabarim they pitched their tents in Dibongab.

Numbers 33:46 From thence they went and camped in Helmondeblathaim.

Numbers 33:47 And departing from Helmondeblathaim, they came to the mountains of Abarim over against Nabo.

Numbers 33:48 And departing from the mountains of Abarim, they passed to the plains of Moab, by the Jordan, over against Jericho.

Numbers 33:49 And there they camped from Bethsi moth even to Ablesatim in the plains of the Moabites,

Numbers 33:50 Where the Lord said to Moses:

Numbers 33:51 Command the children of Israel, and say to them: When you shall have passed over the Jordan, entering into the land of Chanaan,

Numbers 33:52 Destroy all the inhabitants of that land: beat down their pillars, and break in pieces their statues, and waste all their high places,

Numbers 33:53 Cleansing the land, and dwelling in it. For I have given it you for a possession.

Numbers 33:54 And you shall divide it among you by lot. To the more you shall give a larger part, and to the fewer a lesser. To every one as the lot shall fall, so shall the inheritance be given. The possession shall be divided by the tribes and the families.

Numbers 33:55 But if you will not kill the inhabitants of the land: they that remain, shall be unto you as nails in your eyes, and spears in your sides, and they shall be your adversaries in the land of your habitation.

Numbers 33:56 And whatsoever I had thought to do to them, I will do to you.

Numbers 34:1 And the Lord spoke to Moses, saying:

Numbers 34:2 Command the children of Israel, and then shalt say to them: When you are entered into the land of Chanaan, and it shall be fallen into your possession by lot, it shall be bounded by these limits:

Numbers 34:3 The south side shall begin from the wilderness of Sin, which is by Edom: and shall have the most salt sea for its furthest limits eastward:

Numbers 34:4 Which limits shall go round on the south side by the ascent of the Scorpion and so into Senna, and reach toward the south as far as Cadesbarne, from whence the frontiers shall go out to the town called Adar, and shall reach as far as Asemona.

Numbers 34:5 And the limits shall fetch a compass from Asemona to the torrent of Egypt, and shall end in the shore of the great sea.

Numbers 34:6 And the west side shall begin from the great sea, and the same shall be the end thereof.

Numbers 34:7 But toward the north side the borders shall begin from the great sea, reaching to the most high mountain,

Numbers 34:8 From which they shall come to Emath, as far as the borders of Sedada:

Numbers 34:9 And the limits shall go as far as Zephrona, and the village of Enan. These shall be the borders on the north side.

Numbers 34:10 From thence they shall mark out the bounds towards the east side from the village of Enan unto Sephama.

Numbers 34:11 And from Sephama the bounds shall go down to Rebla over against the fountain of Daphnis: from thence they shall come eastward to the sea of Cenereth,

Numbers 34:12 And shall reach as far as the Jordan, and at the last shall be closed in by the most salt sea. This shall be your land with its borders round about.

Numbers 34:13 And Moses commanded the children of Israel, saying: This shall be the land which you shall possess by lot, and which the Lord hath commanded to be given to the nine tribes, and to the half tribe.

Numbers 34:14 For the tribe of the children of Ruben by their families, and the tribe of the children of Gad according to the number of their kindreds, and half of the tribe of Manasses, Numbers 34:15 That is, two tribes and a half, have received their portion beyond the Jordan over against Jericho at the east side.

Numbers 34:16 And the Lord said to Moses:

Numbers 34:17 These are the names of the men, that shall divide the land unto you: Eleazar the priest, and Josue the son of Nun,

Numbers 34:18 And one prince of every tribe,

Numbers 34:19 Whose names are these: Of the tribe of Juda, Caleb the son of Jephone.

Numbers 34:20 Of the tribe of Simeon, Samuel the son of Ammiud.

Numbers 34:21 Of the tribe of Benjamin, Elidad the son of Chaselon.

Numbers 34:22 Of the tribe of the children of Dan, Bocci the son of Jogli.

Numbers 34:23 Of the children of Joseph of the tribe of Manasses, Hanniel the son of Ephod.

Numbers 34:24 Of the tribe of Ephraim, Camuel the son of Sephtan.

Numbers 34:25 Of the tribe of Zabulon, Elisaphan the son of Pharnach.

Numbers 34:26 Of the tribe of Issachar, Phaltiel the prince, the son of Ozan.

Numbers 34:27 Of the tribe of Aser, Ahiud the son of Salomi.

Numbers 34:28 Of the tribe of Nephtali: Phedael the son of Ammiud.

Numbers 34:29 These are they whom the Lord hath commanded to divide the land of Chanaan to the children of Israel.

Numbers 35:1 And the Lord spoke these things also to Moses in the plains of Moab by the Jordan, over against Jericho:

Numbers 35:2 Command the children of Israel that they give to the Levites out of their possessions,

Numbers 35:3 Cities to dwell in, and their suburbs round about: that they may abide in the towns, and the suburbs may be for their cattle and beasts:

Numbers 35:4 Which suburbs shall reach from the walls of the cities outward, a thousand paces on every side:

Numbers 35:5 Toward the east shall be two thousand cubits: and toward the south in like manner shall be two thousand cubits: toward the sea also, which looketh to the west, shall be the same extent: and the north side shall be bounded with the like limits. And the cities shall be in the midst, and the suburbs without.

Numbers 35:6 And among the cities, which you shall give to the Levites, six shall be separated for refuge to fugitives, that he who hath shed blood may flee to them: and besides these there shall be other forty-two cities, Numbers 35:7 That is, in all forty-eight with their suburbs.

Numbers 35:8 And of these cities which shall be given out of the possessions of the children of Israel, from them that have more, more shall be taken: and from them that have less, fewer. Each shall give towns to the Levites according to the extent of their inheritance.

Numbers 35:9 The Lord said to Moses:

Numbers 35:10 Speak to the children of Israel, and thou shalt say to them: When you shall have passed over the Jordan into the land of Chanaan,

Numbers 35:11 Determine what cities shall be for the refuge of fugitives, who have shed blood against their will.

Numbers 35:12 And when the fugitive shall be in them, the kinsman of him that is slain may not have power to kill him, until he stand before the multitude, and his cause be judged.

Numbers 35:13 And of those cities, that are separated for the refuge of fugitives,

Numbers 35:14 Three shall be beyond the Jordan, and three in the land of Chanaan,

Numbers 35:15 As well for the children of Israel as for strangers and sojourners, that he may flee to them, who hath shed blood against his will.

Numbers 35:16 If any man strike with iron, and he die that was struck: he shall be guilty of murder, and he himself shall die.

Numbers 35:17 If he throw a stone, and he that is struck die: he shall be punished in the same manner.

Numbers 35:18 If he that is struck with wood die: he shall be revenged by the blood of him that struck him.

Numbers 35:19 The kinsman of him that was slain, shall kill the murderer: as soon as he apprehendeth him, he shall kill him.

Numbers 35:20 If through hatred any one push a man, or fling any thing at him with ill design:

Numbers 35:21 Or being his enemy, strike; him with his hand, and he die: the striker shall be guilty of murder: the kinsman of him that was slain as soon as he findeth him, shall kill him.

Numbers 35:22 But if by chance medley, and without hatred,

Numbers 35:23 And enmity, he do any of these things,

Numbers 35:24 And this be proved in the hearing of the people, and the cause be debated between him that struck, and the next of kin:

Numbers 35:25 The innocent shall be delivered from the hand of the revenger, and shall be brought back by sentence into the city, to which he had fled, and he shall abide there until the death of the high priest, that is anointed with the holy oil.

Numbers 35:26 If the murderer be found without the limits of the cities that are appointed for the banished,

Numbers 35:27 And be struck by him that is the avenger of blood: he shall not be guilty that killed him.

Numbers 35:28 For the fugitive ought to have stayed in the city until the death of the high priest: and after he is dead, then shall the manslayer return to his own country.

Numbers 35:29 These things shall be perpetual, and for an ordinance in all your dwellings.

Numbers 35:30 The murderer shall be punished by witnesses: none shall be condemned upon the evidence of one man.

Numbers 35:31 You shall not take money of him that is guilty of blood, but he shall die forthwith.

Numbers 35:32 The banished and fugitives before the death of the high priest may by no means return into their own cities.

Numbers 35:33 Defile not the land of your habitation, which is stained with the blood of the innocent: neither can it otherwise be expiated, but by his blood that hath shed the blood of another.

Numbers 35:34 And thus shall your possession he cleansed, myself abiding with you. For I am the Lord that dwell among the children of Israel.

Numbers 36:1 And the princes of the families of Galaad, the son of Machir, the son of Manasses, of the stock Of the children of Joseph, came and spoke to Moses before the princes of Israel, and said:

Numbers 36:2 The Lord hath commanded thee, my lord, that thou shouldst divide the land by lot to the children of Israel, and that thou shouldst give to the daughters of Salphaad our brother the possession due to their father:

Numbers 36:3 Now if men of another tribe take them to wives, their possession will follow them, and being transferred to another tribe, will be a diminishing of our inheritance.

Numbers 36:4 And so it shall come to pass, that when the jubilee, that is, the fiftieth year of remission, is come, the distribution made by the lots shall be confounded, and the possession of the one shall pass to the others.

Numbers 36:5 Moses answered the children of Israel, and said by the command of the Lord: The tribe of the children of Joseph hath spoken rightly.

Numbers 36:6 And this is the law promulgated by the Lord touching the daughters of Salphaad: Let them marry to whom they will, only so that it be to men of their own tribe.

Numbers 36:7 Lest the possession of the children of Israel be mingled from tribe to tribe. For all men shall marry wives of their own tribe and kindred:

Numbers 36:8 And all women shall take husbands of the same tribe: that the inheritance may remain in the families,

Numbers 36:9 And that the tribes be not mingled one with another, but remain so

Numbers 36:10 As they were separated by the Lord. And the daughters of Salphaad did as was commanded:

Numbers 36:11 And Maala, and Thersa, and Hegla, and Melcha, and Noa were married to the sons of their uncle by their father,

Numbers 36:12 Of the family of Manasses, who was the son of Joseph: and the possession that had been allotted to them, remained in the tribe and family of their father.

Numbers 36:13 These are the commandments and judgments, which the Lord commanded by the hand of Moses to the children of Israel, in the plains of Moab upon the Jordan over against Jericho.

Deuteronomy

1:1 These are the words, which Moses spoke to all Israel beyond the Jordan, in the plain wilderness, over against the Red Sea, between Pharan and Thophel and Laban and Haseroth, where there is very much gold:

Deuteronomy 1:2 Eleven days' journey from Horeb by the way of Mount Seir to Cadesbarne.

Deuteronomy 1:3 In the fortieth year, the eleventh month, the first day of the month, Moses spoke to the children of Israel all that the Lord had commanded him to say to them:

Deuteronomy 1:4 After that he had slain Sehon king of the Amorrhites, who dwelt in Hesebon: and Og king of Basan who abode in Astaroth, and in Edrai,

Deuteronomy 1:5 Beyond the Jordan in the land of Moab. And Moses began to expound the law, and to say:

Deuteronomy 1:6 The Lord our God spoke to us in Horeb, saying: You have stayed long enough in this mountain:

Deuteronomy 1:7 Turn you, and come to the mountain of the Amorrhites, and to the other places that are next to it, the plains and the hills and the vales towards the south, and by the sea shore, the land of the Chanaanites, and of Libanus, as far as the great river Euphrates.

Deuteronomy 1:8 Behold, said he, I have delivered it to you: go in and possess it, concerning which the Lord swore to your fathers

Abraham, Isaac, and Jacob, that he would give it to them, and to their seed after them.

Deuteronomy 1:9 And I said to you at that time:

Deuteronomy 1:10 I alone am not able to bear you: for the Lord your God hath multiplied you, and you are this day as the stars of heaven, for multitude.

Deuteronomy 1:11 (The Lord God of your fathers add to this number many thousands, and bless you as he hath spoken.)

Deuteronomy 1:12 I alone am not able to bear your business, and the charge of you and your differences.

Deuteronomy 1:13 Let me have from among you wise and understanding men, and such whose conversation is approved among your tribes, that I may appoint them your rulers.

Deuteronomy 1:14 Then you answered me: The thing is good which thou meanest to do.

Deuteronomy 1:15 And I took out of your tribes men wise and honourable, and appointed them rulers, tribunes, and centurions, and officers over fifties, and over tens, who might teach you all things.

Deuteronomy 1:16 And I commanded them, saying: Hear them, and judge that which is just: whether he be one of your country, or a stranger.

Deuteronomy 1:17 There shall be no difference of persons, you shall hear the little as well as the great: neither shall you respect any man’s person, because it is the judgment of God. And if any thing seem hard to you, refer it to me, and I will hear it.

Deuteronomy 1:18 And I commanded you all things that you were to do.

Deuteronomy 1:19 And departing from Horeb, we passed through the terrible and vast wilderness, which you saw, by the way of the mountain of the Amorrhite, as the Lord our God had commanded us. And when we were come into Cadesbarne,

Deuteronomy 1:20 I said to you: You are come to the mountain of the Amorrhite, which the Lord our God will give to us.

Deuteronomy 1:21 See the land which the Lord thy God giveth thee: go up and possess it, as the Lord our God hath spoken to thy fathers: fear not, nor be any way discouraged.

Deuteronomy 1:22 And you came all to me, and said: Let us send men who may view the land, and bring us word what way we shall go up, and to what cities we shall go.

Deuteronomy 1:23 And because the saying pleased me, I sent of you twelve men, one of every tribe:

Deuteronomy 1:24 Who, when they had set forward and had gone up to the mountains, came as far as the valley of the cluster: and having viewed the land,

Deuteronomy 1:25 Taking of the fruits thereof, to shew its fertility, they brought them to us, and said: The land is good, which the Lord our God will give us.

Deuteronomy 1:26 And you would not go up, but being incredulous to the word of the Lord our God,

Deuteronomy 1:27 You murmured in your tents, and said: The Lord hateth us, and therefore he hath brought us out of the land of Egypt, that he might deliver us into the hand of the Amorrhite, and destroy us.

Deuteronomy 1:28 Whither shall we go up? the messengers have terrified our hearts, saying: The multitude is very great, and taller than we: the cities are great, and walled up to the sky, we have seen the sons of the Enacims there.

Deuteronomy 1:29 And I said to you: Fear not, neither be ye afraid of them:

Deuteronomy 1:30 The Lord God, who is your leader, himself will fight for you, as he did in Egypt in the sight of all.

Deuteronomy 1:31 And in the wilderness (as thou hast seen) the Lord thy God hath carried thee, as a man is wont to carry his little son, all the way that you have come, until you came to this place.

Deuteronomy 1:32 And yet for all this you did not believe the Lord your God,

Deuteronomy 1:33 Who went before you in the way, and marked out the place, wherein you should pitch your tents, in the night shewing you the way by fire, and in the day by the pillar of a cloud.

Deuteronomy 1:34 And when the Lord had heard the voice of your words, he was angry and swore, and said:

Deuteronomy 1:35 Not one of the men of this wicked generation shall see the good land, which I promised with an oath to your fathers:

Deuteronomy 1:36 Except Caleb the son of Jephone: for he shall see it, and to him I will give the land that he hath trodden upon, and to his children, because he hath followed the Lord.

Deuteronomy 1:37 Neither is his indignation against the people to be wondered at, since the Lord was angry with me also on your account, and said: Neither shalt thou go in thither.

Deuteronomy 1:38 But Josue the son of Nun, thy minister, he shall go in for thee: exhort and encourage him, and he shall divide the land by lot to Israel.

Deuteronomy 1:39 Your children, of whom you said that they should be led away captives, and your sons who know not this day the difference of good and evil, they shall go in: and to them I will give the land, and they shall possess it.

Deuteronomy 1:40 But return you and go into the wilderness by the way of the Red Sea.

Deuteronomy 1:41 And you answered me: We have sinned against the Lord: we will go up and fight, as the Lord our God hath commanded. And when you went ready armed unto the mountain,

Deuteronomy 1:42 The Lord said to me: Say to them: Go not up, and fight not, for I am not with you: lest you fall before your enemies.

Deuteronomy 1:43 I spoke, and you hearkened not: but resisting the commandment of the Lord, and swelling with pride, you went up into the mountain.

Deuteronomy 1:44 And the Amorrhite that dwelt in the mountains coming out, and meeting you, chased you, as bees do: and made slaughter of you from Seir as far as Horma.

Deuteronomy 1:45 And when you returned and wept before the Lord, he heard you not, neither would he yield to; your voice.

Deuteronomy 1:46 So you abode in Cadesbarne a long time.

Deuteronomy 2:1 And departing from thence we came into the wilderness that leadeth to the Red Sea, as the Lord had spoken to me: and we compassed mount Seir a long time.

Deuteronomy 2:2 And the Lord said to me:

Deuteronomy 2:3 You have compassed this mountain long enough: go toward the north:

Deuteronomy 2:4 And command thou the people, saying: You shall pass by the borders of your brethren the children of Esau, who dwell in Seir, and they will be afraid of you.

Deuteronomy 2:5 Take ye then good heed that you stir not against them. For I will not give you of their land so much as the step of one foot can tread upon, because I have given mount Seir to Esau, for a possession.

Deuteronomy 2:6 You shall buy meats of them for money and shall eat: you shall draw waters for money, and shall drink.

Deuteronomy 2:7 The Lord thy God hath blessed thee in every work of thy hands: the Lord thy God dwelling with thee, knoweth thy journey, how thou hast passed through this great wilderness, for forty years, and thou hast wanted nothing.

Deuteronomy 2:8 And when we had passed by our brethren the children of Esau, that dwelt in Seir, by the way of the plain from Elath and from Asiongaber, we came to the way that leadeth to the desert of Moab.

Deuteronomy 2:9 And the Lord said to me: Fight not against the Moabites, neither go to battle against them: for I will not give thee any of their land, because I have given Ar to the children of Lot in possession.

Deuteronomy 2:10 The Emims first were the inhabitants thereof, a people great, and strong, and so tall, that like the race of the Enacims,

Deuteronomy 2:11 They were esteemed as giants, and were like the sons of the Enacims. But the Moabites call them Emims.

Deuteronomy 2:12 The Horrhites also formerly dwelt in Seir: who being driven out and destroyed, the children of Esau dwelt there, as Israel did in the land of his possession, which the Lord gave him.

Deuteronomy 2:13 Then rising up to pass the torrent Zared, we came to it.

Deuteronomy 2:14 And the time that we journeyed from Cadesbarne till we passed over the torrent Zared, was thirty-eight years: until all the generation of the men that were fit for war was consumed out of the camp, as the Lord had sworn:

Deuteronomy 2:15 For his hand was against them, that they should perish from the midst of the camp.

Deuteronomy 2:16 And after all the fighting men were dead,

Deuteronomy 2:17 The Lord spoke to me, saying:

Deuteronomy 2:18 Thou shalt pass this day the borders of Moab, the city named Ar:

Deuteronomy 2:19 And when thou comest nigh the frontiers of the children of Ammon, take heed thou fight not against them, nor once move to battle: for I will not give thee of the land of the children of Ammon, because I have given it to the children of Lot for a possession.

Deuteronomy 2:20 It was accounted a land of giants: and giants formerly dwelt in it, whom the Ammonites call Zomzommims,

Deuteronomy 2:21 A people great and many, and of tall stature, like the Enacims whom the Lord destroyed before their face: and he made them to dwell in their stead,

Deuteronomy 2:22 As he had done in favour of the children of Esau, that dwell in Seir, destroying the Horrhites, and delivering their land to them, which they possess to this day.

Deuteronomy 2:23 The Hevites also, that dwelt in Haserim as far as Gaza, were expelled by the Cappadocians: who came out of Cappadocia, and destroyed them, and dwelt in their stead.

Deuteronomy 2:24 Arise ye, and pass the torrent Arnon: Behold I have delivered into thy hand Sehon king of Hesebon the Amorrhite, and begin thou to possess his land and make war against him.

Deuteronomy 2:25 This day will I begin to send the dread and fear of thee upon the nations that dwell under the whole heaven: that when they hear thy name they may fear and tremble, and be in pain like women in travail.

Deuteronomy 2:26 So I sent messengers from the wilderness of Cademoth to Sehon the king of Hesebon with peaceable words, saying:

Deuteronomy 2:27 We will pass through thy land, we will go along by the highway: we will not turn aside neither to the right hand nor to the left.

Deuteronomy 2:28 Sell us meat for money, that we may eat: give us water for money and so we will drink. We only ask that thou wilt let us pass through,

Deuteronomy 2:29 As the children of Esau have done, that dwell in Seir, and the Moabites, that abide in Ar: until we come to the Jordan, and pass to the land which the Lord our God will give us.

Deuteronomy 2:30 And Sehon the king of Hesebon would not let us pass: because the Lord thy God had hardened his spirit, and fixed his heart, that he might be delivered into thy hands, as now thou seest.

Deuteronomy 2:31 And the Lord said to me: Behold I have begun to deliver unto thee Sehon and his land, begin to possess it.

Deuteronomy 2:32 And Sehon came out to meet us with all his people to fight at Jasa.

Deuteronomy 2:33 And the Lord our God delivered him to us: and we slew him with his sons and all his people.

Deuteronomy 2:34 And we took all his cities at that time, killing the inhabitants of them, men and women and children. We left nothing of them:

Deuteronomy 2:35 Except the cattle which came to the share of them that took them: and the spoils of the cities, which we took:

Deuteronomy 2:36 From Aroer, which is upon the bank of the torrent Amen, a town that is situate in a valley, as far as Galaad. There was not a village or city, that escaped our hands: the Lord our God delivered all unto us:

Deuteronomy 2:37 Except the land of the children of Ammon, to which we approached not: and all that border upon the torrent Jeboc, and the cities in the mountains, and all the places which the Lord our God forbade us.

Deuteronomy 3:1 Then we turned and went by the way of Basan: and Og the king of Basan came out to meet us with his people to fight in Edrai.

Deuteronomy 3:2 And the Lord said to me: Fear him not: because he is delivered into thy hand, with all his people and his land: and thou shalt do to him as thou hast done to Sehon king of the Amorrhites, that dwelt in Hesebon.

Deuteronomy 3:3 So the Lord our God delivered into our hands, Og also the king of Basan, and all his people: and we utterly destroyed them,

Deuteronomy 3:4 Wasting all his cities at one time, there was not a town that escaped us: sixty cities, all the country of Argob the kingdom of Og in Basan.

Deuteronomy 3:5 All the cities were fenced with very high walls, and with gates and bars, besides innumerable towns that had no walls.

Deuteronomy 3:6 And we utterly destroyed them, as we had done to Sehon the king of Hesebon, destroying every city, men and women and children:

Deuteronomy 3:7 But the cattle and the spoils of the cities we took for our prey.

Deuteronomy 3:8 And we took at that time the land out of the hand of the two kings of the Amorrhites, that were beyond the Jordan: from the torrent Amen unto the mount Hermon,

Deuteronomy 3:9 Which the Sidonians call Sarion, and the Amorrhites Sanir:

Deuteronomy 3:10 All the cities that are situate in the plain, and all the land of Galaad and Basan as far as Selcha and Edrai, cities of the kingdom of Og in Basan.

Deuteronomy 3:11 For only Og king of Basan remained of the race of the giants. His bed of iron is shewn, which is in Rabbath of the children of Ammon, being nine cubits long, and four broad after the measure of the cubit of a man's hand.

Deuteronomy 3:12 And we possessed the land at that time from Aroer, which is upon the bank of the torrent Amen, unto the half of mount Galaad: and I gave the cities thereof to Ruben and Gad.

Deuteronomy 3:13 And I delivered the other part of Galaad, and all Basan the kingdom of Og to the half tribe of Manasses, all the country of Argob: and all Basan is called the Land of giants.

Deuteronomy 3:14 Jair the son of Manasses possessed all the country of Argob unto the borders of Gessuri, and Machati. And he called Basan by his own name, Havoth Jair, that is to say, the towns of Jair, until this present day.

Deuteronomy 3:15 To Machir also I gave Galaad.

Deuteronomy 3:16 And to the tribes of Ruben and Gad I gave of the land of Galaad as far as the torrent Amen, half the torrent, and the confines even unto the torrent Jeboc, which is the border of the children of Ammon:

Deuteronomy 3:17 And the plain of the wilderness, and the Jordan, and the borders of Cenereth unto the sea of the desert, which is the most salt sea, to the foot of mount Phasga eastward.

Deuteronomy 3:18 And I commanded you at that time, saying: The Lord your God giveth you this land for an inheritance, go ye well appointed before your brethren the children of Israel, all the strong men of you,

Deuteronomy 3:19 Leaving your wives and children and cattle. For I know you have much cattle, and they must remain in the cities, which I have delivered to you.

Deuteronomy 3:20 Until the Lord give rest to your brethren, as he hath given to you: and they also possess the land, which he will give them beyond the Jordan: then shall every man return to his possession, which I have given you.

Deuteronomy 3:21 I commanded Josue also at that time, saying: Thy eyes have seen what the Lord your God hath done to these two kings: so will he do to all the kingdoms to which thou shalt pass.

Deuteronomy 3:22 Fear them not: for the Lord your God will fight for you.

Deuteronomy 3:23 And I besought the Lord at that time, saying:

Deuteronomy 3:24 Lord God, thou hast begun to shew unto thy servant thy greatness, and most mighty hand, for there is no other God either in heaven or earth, that is able to do thy works, or to be compared to thy strength.

Deuteronomy 3:25 I will pass over therefore, and will see this excellent land beyond the Jordan, and this goodly mountain, and Libanus.

Deuteronomy 3:26 And the Lord was angry with me on your account and heard me not, but said to me: It is enough: speak no more to me of this matter.

Deuteronomy 3:27 Go up to the top of Phasga, and cast thy eyes round about to the west, and to the north, and to the south, and to the east, and behold it, for thou shalt not pass this Jordan.

Deuteronomy 3:28 Command Josue, and encourage and strengthen him: for he shall go before this people, and shall divide unto them the land which thou shalt see.

Deuteronomy 3:29 And we abode in the valley over against the temple of Phogor.

Deuteronomy 4:1 And now, O Israel, hear the commandments and judgments which I teach thee: that doing them, thou mayst live, and entering in mayst possess the land which the Lord the God of your fathers will give you.

Deuteronomy 4:2 You shall not add to the word that I speak to you, neither shall you take away from it: keep the commandments of the Lord your God which I command you.

Deuteronomy 4:3 Your eyes have seen all that the Lord hath done against Beelphegor, how he hath destroyed all his worshippers from among you.

Deuteronomy 4:4 But you that adhere to the Lord your God, are all alive until this present day.

Deuteronomy 4:5 You know that I have taught you statutes and justices, as the Lord my God hath commanded me: so shall you do them in the land which you shall possess:

Deuteronomy 4:6 And you shall observe, and fulfill them in practice. For this is your wisdom, and understanding in the sight of nations, that hearing all these precepts, they may say: Behold a wise and understanding people, a great nation.

Deuteronomy 4:7 Neither is there any other nation so great, that hath gods so nigh them, as our God is present to all our petitions.

Deuteronomy 4:8 For what other nation is there so renowned that hath ceremonies, and just judgments, and all the law, which I will set forth this day before your eyes?

Deuteronomy 4:9 Keep thyself therefore, and thy soul carefully. Forget not the words that thy eyes have seen, and let them not go out of thy heart all the days of thy life. Thou shalt teach them to thy sons and to thy grandsons,

Deuteronomy 4:10 From the day in which thou didst stand before the Lord thy God in Horeb, when the Lord spoke to me, saying: Call together the people unto me, that they may hear my words, and may learn to fear me all the time that they live on the earth, and may teach their children.

Deuteronomy 4:11 And you came to the foot of the mount, which burned even unto heaven: and there was darkness, and a cloud and obscurity in it.

Deuteronomy 4:12 And the Lord spoke to you from the midst of the fire. You heard the voice of his words, but you saw not any form at all.

Deuteronomy 4:13 And he shewed you his covenant, which he commanded you to do, and the ten words that he wrote in two tables of stone.

Deuteronomy 4:14 And he commanded me at that time that I should teach you the ceremonies and judgments which you shall do in the land, that you shall possess.

Deuteronomy 4:15 Keep therefore your souls carefully. You saw not any similitude in the day that the Lord God spoke to you in Horeb from the midst of the fire:

Deuteronomy 4:16 Lest perhaps being deceived you might make you a graven similitude, or image of male or female, Deuteronomy 4:17 The similitude of any beasts, that are upon the earth, or of birds, that fly under heaven,

Deuteronomy 4:18 Or of creeping things, that move on the earth, or of fishes, that abide in the waters under the earth:

Deuteronomy 4:19 Lest perhaps lifting up thy eyes to heaven, thou see the sun and the moon, and all the stars of heaven, and being deceived by error thou adore and serve them, which the Lord thy God created for the service of all the nations, that are under heaven.

Deuteronomy 4:20 But the Lord hath taken you and brought you out of the iron furnace of Egypt, to make you his people of inheritance, as it is this present day.

Deuteronomy 4:21 And the Lord was angry with me for your words, and he swore that I should not pass over the Jordan, nor enter into the excellent land, which he will give you.

Deuteronomy 4:22 Behold I die in this land, I shall not pass over the Jordan: you shall pass, and possess the goodly land.

Deuteronomy 4:23 Beware lest thou ever forget the covenant of the Lord thy God, which he hath made with thee: and make to thyself a graven likeness of those things which the Lord hath forbid to be made:

Deuteronomy 4:24 Because the Lord thy God is a consuming fire, a jealous God.

Deuteronomy 4:25 If you shall beget sons and grandsons, and abide in the land, and being deceived, make to yourselves any similitude, committing evil before the Lord your God, to provoke him to wrath:

Deuteronomy 4:26 I call this day heaven and earth to witness, that you shall quickly perish out of the land, which, when you have passed over the Jordan, you shall possess. You shall not dwell therein long, but the Lord will destroy you,

Deuteronomy 4:27 And scatter you among all nations, and you shall remain a few among the nations, to which the Lord shall lead you.

Deuteronomy 4:28 And there you shall serve gods, that were framed with men’s hands: wood and stone, that neither see, nor hear, nor eat, nor smell.

Deuteronomy 4:29 And when thou shalt seek there the Lord thy God, thou shalt find him: yet so, if thou seek him with all thy heart, and all the affliction of thy soul.

Deuteronomy 4:30 After all the things aforesaid shall and thee, in the latter time thou shalt return to the Lord thy God, and shalt hear his voice.

Deuteronomy 4:31 Because the Lord thy God is a merciful God: he will not leave thee, nor altogether destroy thee, nor forget the covenant, by which he swore to thy fathers.

Deuteronomy 4:32 Ask of the days of old, that have been before thy time from the day that God created man upon the earth, from one end of heaven to the other end thereof, if ever there was done the like thing, or it hath been known at any time,

Deuteronomy 4:33 That a people should hear the voice of God speaking out of the midst of fire, as thou hast heard, and lived:

Deuteronomy 4:34 If God ever did so as to go, and take to himself a nation out of the midst of nations by temptations, signs, and wonders, by fight, and a strong hand, and stretched out arm, and horrible visions according to all the things that the Lord your God did for you in Egypt, before thy eyes.

Deuteronomy 4:35 That thou mightest know that the Lord he is God, and there is no other besides him.

Deuteronomy 4:36 From heaven he made thee to hear his voice, that he might teach thee. And upon earth he shewed thee his exceeding great fire, and thou didst hear his words out of the midst of the fire,

Deuteronomy 4:37 Because he loved thy fathers, and chose their seed after them. And he brought thee out of Egypt, going before thee with his great power,

Deuteronomy 4:38 To destroy at thy coming very great nations, and stronger than thou art, and to bring thee in, and give thee their land for a possession, as thou seest at this present day.

Deuteronomy 4:39 Know therefore this day, and think in thy heart that the Lord he is God in heaven above, and in the earth beneath, and there is no other.

Deuteronomy 4:40 Keep his precepts and commandments, which I command thee: that it may be well with thee, and thy children after thee, and thou mayst remain a long time upon the land, which the Lord thy God will give thee.

Deuteronomy 4:41 Then Moses set aside three cities beyond the Jordan at the east side,

Deuteronomy 4:42 That any one might flee to them who should kill his neighbour unwillingly, and was not his enemy a day or two before, and that he might escape to some one of these cities:

Deuteronomy 4:43 Bosor in the wilderness, which is situate in the plains of the tribe of Ruben: and Ramoth in Galaad, which is in the tribe of Gad: and Golan in Basan, which is in the tribe of Manasses.

Deuteronomy 4:44 This is the law, that Moses set before the children of Israel,

Deuteronomy 4:45 And these are the testimonies and ceremonies and judgments, which he spoke to the children of Israel, when they came out of Egypt, Deuteronomy 4:46 Beyond the Jordan in the valley over against the temple of Phogor, in the land of Sehon king of the Amorrhites, that dwelt in Hesebon, whom Moses slew. And the children of Israel coming out of Egypt,

Deuteronomy 4:47 Possessed his land, and the land of Og king of Basan, of the two kings of the Amorrhites, who were beyond the Jordan towards the rising of the sun:

Deuteronomy 4:48 From Aroer, which is situate upon the bank of the torrent Amen, unto mount Sion, which is also called Hermon,

Deuteronomy 4:49 All the plain beyond the Jordan at the east side, unto the see of the wilderness, and unto the foot of mount Phasga.

Deuteronomy 5:1 And Moses called all Israel, and said to them: Hear, O Israel, the ceremonies and judgments, which I speak in your ears this day: learn them, and fulfill them in work.

Deuteronomy 5:2 The Lord our God made a covenant with us in Horeb.

Deuteronomy 5:3 He made not the covenant with our fathers, but with us, who are now present and living.

Deuteronomy 5:4 He spoke to us face to face in the mount out of the midst of fire.

Deuteronomy 5:5 I was the mediator and stood between the Lord and you at that time, to shew you his words, for you feared the fire, and went not up into the mountain, and he said:

Deuteronomy 5:6 I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

Deuteronomy 5:7 Thou shalt not have strange gods in my sight.

Deuteronomy 5:8 Thou shalt not make to thyself a graven thing, nor the likeness of any things, that are in heaven above, or that are in the earth beneath, or that abide in the waters under the earth.

Deuteronomy 5:9 Thou shalt not adore them, and thou shalt not serve them. For I am the Lord thy God, a jealous God, visiting the iniquity of the fathers upon their children unto the third and fourth generation, to them that hate me,

Deuteronomy 5:10 And shewing mercy unto many thousands, to them that love me, and keep my commandments.

Deuteronomy 5:11 Thou shalt not take the name of the Lord thy God in vain: for he shall not be unpunished that taketh his name upon a vain thing.

Deuteronomy 5:12 Observe the day of the sabbath, to sanctify it, as the Lord thy God hath commanded thee.

Deuteronomy 5:13 Six days shalt thou labour, and shalt do all thy works.

Deuteronomy 5:14 The seventh is the day of the sabbath, that is, the rest of the Lord thy God. Thou shalt not do any work therein, thou nor thy son nor thy daughter, nor thy manservant nor thy maidservant, nor thy ox, nor thy ass, nor any of thy beasts, nor the stranger that is within thy gates: that thy manservant and thy maidservant may rest, even as thyself.

Deuteronomy 5:15 Remember that thou also didst serve in Egypt, and the Lord thy God brought thee out from thence with a strong hand, and a stretched out arm. Therefore hath he commanded thee that thou shouldst observe the sabbath day.

Deuteronomy 5:16 Honour thy father and mother, as the Lord thy God hath commanded thee, that thou mayst live a long time, and it may be well with thee in the land, which the Lord thy God will give thee.

Deuteronomy 5:17 Thou shalt not kill.

Deuteronomy 5:18 Neither shalt thou commit adultery.

Deuteronomy 5:19 And thou shalt not steal.

Deuteronomy 5:20 Neither shalt thou bear false witness against thy neighbour.

Deuteronomy 5:21 Thou shalt not covet thy neighbour’s wife: nor his house, nor his field, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is his.

Deuteronomy 5:22 These words the Lord spoke to all the multitude of you in the mountain, out of the midst of the fire and the cloud, and the darkness, with a loud voice, adding nothing more: and he wrote them in two tables of stone, which he delivered unto me.

Deuteronomy 5:23 But you, after you heard the voice out of the midst of the darkness, and saw the mountain burn, came to me, all the princes of the tribes and the elders, and you said:

Deuteronomy 5:24 Behold the Lord our God hath shewn us his majesty and his greatness, we have heard his voice out of the midst of the fire, and have proved this day that God speaking with man, man hath lived.

Deuteronomy 5:25 Why shall we die therefore, and why shall this exceeding great Are consume us: for if we hear the voice of the Lord our God any more, we shall die.

Deuteronomy 5:26 What is all flesh, that it should hear the voice of the living God, who speaketh out of the midst of the fire, as we have heard, and be able to live?

Deuteronomy 5:27 Approach thou rather: and hear all things that the Lord our God shall say to thee, and thou shalt speak to us, and we will hear and will do them.

Deuteronomy 5:28 And when the Lord had heard this, he said to me: I have heard the voice of the words of this people, which they spoke to thee: they have spoken all things well.

Deuteronomy 5:29 Who shall give them to have such a mind, to fear me, and to keep all my commandments at all times, that it may be well with them and with their children for ever?

Deuteronomy 5:30 Go and say to them: Return into your tents.

Deuteronomy 5:31 But stand thou here with me, and I will speak to thee all my commandments, and ceremonies and judgments: which thou shalt teach them, that they may do them in the land, which I will give them for a possession.

Deuteronomy 5:32 Keep therefore and do the things which the Lord God hath commanded you: you shall not go aside neither to the right hand, nor to the left.

Deuteronomy 5:33 But you shall walk in the way that the Lord your God hath commanded, that you may live, and it may be well with you, and your days may be long in the land of your possession.

Deuteronomy 6:1 These are the precepts, and ceremonies, and judgments, which the Lord your God commanded that I should teach you, and that you should do them in the land into which you pass over to possess it:

Deuteronomy 6:2 That thou mayst fear the Lord thy God, and keep all his commandments and precepts, which I command thee, and thy sons, and thy grandsons, all the days of thy life, that thy days may be prolonged.

Deuteronomy 6:3 Hear, O Israel, and observe to do the things which the Lord hath commanded thee, that it may be well with thee, and thou mayst be greatly multiplied, as the Lord the God of thy fathers hath promised thee a land flowing with milk and honey.

Deuteronomy 6:4 Hear, O Israel, the Lord our God is one Lord.

Deuteronomy 6:5 Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole strength.

Deuteronomy 6:6 And these words which I command thee this day, shall be in thy heart:

Deuteronomy 6:7 And thou shalt tell them to thy children, and thou shalt meditate upon them sitting in thy house, and walking on thy journey, sleeping and rising.

Deuteronomy 6:8 And thou shalt bind them as a sign on thy hand, and they shall be and shall move between thy eyes.

Deuteronomy 6:9 And thou shalt write them in the entry, and on the doors of thy house.

Deuteronomy 6:10 And when the Lord thy God shall have brought thee into the land, for which he swore to thy fathers Abraham, Isaac, and Jacob: and shall have given thee great and goodly cities, which thou didst not build,

Deuteronomy 6:11 Houses full of riches, which thou didst not set up, cisterns which thou didst not dig, vineyards and oliveyards, which thou didst not plant,

Deuteronomy 6:12 And thou shalt have eaten and be full:

Deuteronomy 6:13 Take heed diligently lest thou forget the Lord, who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt fear the Lord thy God, and shalt serve him only, and thou shalt swear by his name.

Deuteronomy 6:14 You shall not go after the strange gods of all the nations, that are round about you:

Deuteronomy 6:15 Because the Lord thy God is a jealous God in the midst of thee: lest at any time the wrath of the Lord thy God be kindled against thee, and take thee away from the face of the earth.

Deuteronomy 6:16 Thou shalt not tempt the Lord thy God, as thou temptedst him in the place of temptation.

Deuteronomy 6:17 Keep the precepts of the Lord thy God, and the testimonies and ceremonies which he hath commanded thee.

Deuteronomy 6:18 And do that which is pleasing and good in the sight of the Lord, that it may be well with thee: and going in thou mayst possess the goodly land, concerning which the Lord swore to thy fathers,

Deuteronomy 6:19 That he would destroy all thy enemies before thee, as he hath spoken.

Deuteronomy 6:20 And when thy son shall ask thee tomorrow, saying: What mean these testimonies, and ceremonies and judgments, which the Lord our God hath commanded us?

Deuteronomy 6:21 Thou shalt say to him: We were bondmen of Pharao in Egypt, and the Lord brought us out of Egypt with a strong hand.

Deuteronomy 6:22 And he wrought signs and wonders great and very grievous in Egypt against Pharao, and all his house, in our sight,

Deuteronomy 6:23 And he brought us out from thence, that he might bring us in and give us the land, concerning which he swore to our fathers.

Deuteronomy 6:24 And the Lord commanded that we should do all these ordinances, and should fear the Lord our God, that it might be well with us all the days of our life, as it is at this day.

Deuteronomy 6:25 And he will be merciful to us, if we keep and do all his precepts before the Lord our God, as he hath commanded us.

Deuteronomy 7:1 When the Lord thy God shall have brought thee into the land, which thou art going in to possess, and shall have destroyed many nations before thee, the Hethite, and the Gergezite, and the Amorrhite, and the Chanaanite, and the Pherezite, and the Hevite, and the Jebusite, seven nations much more numerous than thou art, and stronger than thou:

Deuteronomy 7:2 And the Lord thy God shall have delivered them to thee, thou shalt utterly destroy them. Thou shalt make no league with them, nor shew mercy to them:

Deuteronomy 7:3 Neither shalt thou make marriages with them. Thou shalt not give thy daughter to his son, nor take his daughter for thy son:

Deuteronomy 7:4 For she will turn away thy son from following me, that he may rather serve strange gods, and the wrath of the Lord will be kindled, and will quickly destroy thee.

Deuteronomy 7:5 But thus rather shall you deal with them: Destroy their altars, and break their statues, and cut down their groves, and burn their graven things.

Deuteronomy 7:6 Because thou art a holy people to the Lord thy God. The Lord thy God hath chosen thee, to be his peculiar people of all peoples that are upon the earth.

Deuteronomy 7:7 Not because you surpass all nations in number, is the Lord joined unto you, and hath chosen you, for you are the fewest of any people:

Deuteronomy 7:8 But because the Lord hath loved you, and hath kept his oath, which he swore to your fathers: and hath brought you out with a strong hand, and redeemed you from the house of bondage, out of the hand of Pharao the king of Egypt.

Deuteronomy 7:9 And thou shalt know that the Lord thy God, he is a strong and faithful God, keeping his covenant and mercy to them that love him, and to them that keep his commandments, unto a thousand generations:

Deuteronomy 7:10 And repaying forthwith them that hate him, so as to destroy them, without further delay immediately rendering to them what they deserve.

Deuteronomy 7:11 Keep therefore the precepts and ceremonies and judgments, which I command thee this day to do.

Deuteronomy 7:12 If after thou hast heard these judgments, thou keep and do them, the Lord thy God will also keep his covenant to thee, and the mercy which he swore to thy fathers:

Deuteronomy 7:13 And he will love thee and multiply thee, and will bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy vintage, thy oil, and thy herds, and the flocks of thy sheep upon the land, for which he swore to thy fathers that he would give it thee.

Deuteronomy 7:14 Blessed shalt thou be among all people. No one shall be barren among you of either sex, neither of men nor cattle.

Deuteronomy 7:15 The Lord will take away from thee all sickness: and the grievous infirmities of Egypt, which thou knowest, he will not bring upon thee, but upon thy enemies.

Deuteronomy 7:16 Thou shalt consume all the people, which the Lord thy God will deliver to thee. Thy eye shall not spare them, neither shalt thou serve their gods, lest they be thy ruin.

Deuteronomy 7:17 If thou say in thy heart: These nations are more than I, how shall I be able to destroy them?

Deuteronomy 7:18 Fear not, but remember what the Lord thy God did to Pharao and to all the Egyptians,

Deuteronomy 7:19 The exceeding great plagues, which thy eyes saw, and the signs and wonders, and the strong hand, and the stretched out arm, with which the Lord thy God brought thee out: so will he do to all the people, whom thou fearest.

Deuteronomy 7:20 Moreover the Lord thy God will send also hornets among them, until he destroy and consume all that have escaped thee, and could hide themselves.

Deuteronomy 7:21 Thou shalt not fear them, because the Lord thy God is in the midst of thee, a God mighty and terrible:

Deuteronomy 7:22 He will consume these nations in thy sight by little and little and by degrees. Thou wilt not be able to destroy them altogether: lest perhaps the beasts of the earth should increase upon thee.

Deuteronomy 7:23 But the Lord thy God shall deliver them in thy sight: and shall slay them until they be utterly destroyed.

Deuteronomy 7:24 And he shall deliver their kings into thy hands, and thou shalt destroy their names from under Heaven: no man shall be able to resist thee, until thou destroy them.

Deuteronomy 7:25 Their graven things thou shalt burn with fire: thou shalt not covet the silver and gold of which they are made, neither shalt thou take to thee any thing thereof, lest thou offend, because it is an abomination to the Lord thy God.

Deuteronomy 7:26 Neither shalt thou bring any thing of the idol into thy house, lest thou become an anathema, like it. Thou shalt detest it as dung, and shalt utterly abhor it as uncleanness and filth, because it is an anathema.

Deuteronomy 8:1 All the commandments, that I command thee this day, take great care to observe: that you may live, and be multiplied, and going in may possess the land, for which the Lord swore to your fathers.

Deuteronomy 8:2 And thou shalt remember all the way through which the Lord thy God hath brought thee for forty years through the desert, to afflict thee and to prove thee, and that the things that were in thy heart might be made known, whether thou wouldst keep his commandments or no.

Deuteronomy 8:3 He afflicted thee with want, and gave thee manna for thy food, which neither thou nor thy fathers knew: to shew that not in bread alone doth man live, but in every word that proceedeth from the mouth of God.

Deuteronomy 8:4 Thy raiment, with which thou wast covered, hath not decayed for age, and thy foot is not worn, lo this is the fortieth year,

Deuteronomy 8:5 That thou mayst consider in thy heart, that as a man traineth up his son, so the Lord thy God hath trained thee up.

Deuteronomy 8:6 That thou shouldst keep the commandments of the Lord thy God, and walk in his ways, and fear him.

Deuteronomy 8:7 For the Lord thy God will bring thee into a good land, of brooks and of waters, and of fountains: in the plains of which and the hills deep rivers break out:

Deuteronomy 8:8 A land of wheat, and barley, and vineyards, wherein fig trees and pomegranates, and oliveyards grow: a land of oil and honey.

Deuteronomy 8:9 Where without any want thou shalt eat thy bread, and enjoy abundance of all things: where the stones are iron, and out of its hills are dug mines of brass:

Deuteronomy 8:10 That when thou hast eaten, and art full, thou mayst bless the Lord thy God for the excellent land which he hath given thee.

Deuteronomy 8:11 Take heed, and beware lest at any time thou forget the Lord thy God, and neglect his commandments and judgments and ceremonies, which I command thee this day:

Deuteronomy 8:12 Lest after thou hast eaten and art filled, hast built goodly houses, and dwelt in them,

Deuteronomy 8:13 And shalt have herds of oxen and flocks of sheep, and plenty of gold and of silver, and of all things,

Deuteronomy 8:14 Thy heart be lifted up, and thou remember not the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage:

Deuteronomy 8:15 And was thy leader in the great and terrible wilderness, wherein there was the serpent burning with his breath, and the scorpion and the dipsas, and no waters at all: who brought forth streams out of the hardest rock, Deuteronomy 8:16 And fed thee in the wilderness with manna which thy fathers knew not. And after he had afflicted and proved thee, at the last he had mercy on thee,

Deuteronomy 8:17 Lest thou shouldst say in thy heart: My own might, and the strength of my own hand have achieved all these things for me.

Deuteronomy 8:18 But remember the Lord thy God, that he hath given thee strength, that he might fulfill his covenant, concerning which he swore to thy fathers, as this present day sheweth.

Deuteronomy 8:19 But if thou forget the Lord thy God, and follow strange gods, and serve and adore them: behold now I foretell thee that thou shalt utterly perish.

Deuteronomy 8:20 As the nations, which the Lord destroyed at thy entrance, so shall you also perish, if you be disobedient to the voice of the Lord your God.

Deuteronomy 9:1 Hear, O Israel: Thou shalt go over the Jordan this day; to possess nations very great, and stronger than thyself, cities great, and walled up to the sky,

Deuteronomy 9:2 A People great and tall, the sons of the Enacims, whom thou hast seen, and heard of, against whom no man is able to stand.

Deuteronomy 9:3 Thou shalt know therefore this day that the Lord thy God himself will pass over before thee, a devouring and consuming fire, to destroy and extirpate and bring them to nothing before thy face quickly, as he hath spoken to thee.

Deuteronomy 9:4 Say not in thy heart, when the Lord thy God shall have destroyed them in thy sight: For my justice hath the Lord brought me in to possess this land, whereas these nations are destroyed for their wickedness.

Deuteronomy 9:5 For it is not for thy justices, and the uprightness of thy heart that thou shalt go in to possess their lands: but because they have done wickedly, they are destroyed at thy coming in: and that the Lord might accomplish his word, which he promised by oath to thy fathers Abraham, Isaac, and Jacob.

Deuteronomy 9:6 Know therefore that the Lord thy God giveth thee not this excellent land in possession for thy justices, for thou art a very stiffnecked people.

Deuteronomy 9:7 Remember, and forget not how then provokedst the Lord thy God to wrath in the wilderness. From the day that thou camest out of Egypt unto this place, thou hast always strove against the Lord.

Deuteronomy 9:8 For in Horeb also thou didst provoke him, and he was angry, and would have destroyed thee, Deuteronomy 9:9 When I went up into the mount to receive the tables of stone, the tables of the covenant which the Lord made with you: and I continued in the mount forty days and nights, neither eating bread, nor drinking water.

Deuteronomy 9:10 And the Lord gave me two tables of stone written with the finger of God, and containing all the words that he spoke to you in the mount from the midst of the Are, when the people were assembled together.

Deuteronomy 9:11 And when forty days were passed, and as many nights, the Lord gave me the two tables of stone, the tables of the covenant,

Deuteronomy 9:12 And said to me: Arise, and go down from hence quickly: for thy people, which thou hast brought out of Egypt, have quickly forsaken the way that thou hast shewn them, and have made to themselves a molten idol.

Deuteronomy 9:13 And again the Lord said to me: I see that this people is stiffnecked:

Deuteronomy 9:14 Let me alone that I may destroy them, and abolish their name from under heaven, and set thee over a nation, that is greater and stronger than this.

Deuteronomy 9:15 And when I came down from the burning mount, and held the two tables of the covenant with both hands,

Deuteronomy 9:16 And saw that you had sinned against the Lord your God, and had made to yourselves a molten calf, and had quickly forsaken his way, which he had shewn you:

Deuteronomy 9:17 I cast the tables out of my hands, and broke them in your sight.

Deuteronomy 9:18 And I fell down before the Lord as before, forty days and nights neither eating bread, nor drinking water, for all your sins, which you had committed against the Lord, and had provoked him to wrath:

Deuteronomy 9:19 For I feared his indignation and anger, wherewith being moved against you, he would have destroyed you. And the Lord heard me this time also.

Deuteronomy 9:20 And he was exceeding angry against Aaron also, and would have destroyed him, and I prayed in like manner for him.

Deuteronomy 9:21 And your sin that you had committed, that is, the calf, I took, and burned it with fire, and breaking it into pieces, until it was as small as dust, I threw it into the torrent, which cometh down from the mountain.

Deuteronomy 9:22 At the burning also, and at the place of temptation, and at the graves of lust you provoked the Lord:

Deuteronomy 9:23 And when he sent you from Cadesbarne, saying: Go up, and possess the land that I have given you, and you slighted the commandment of the Lord your God, and did not believe him, neither would you hearken to his voice:

Deuteronomy 9:24 But were always rebellious from the day that I began to know you.

Deuteronomy 9:25 And I lay prostrate before the Lord forty days and nights, in which I humbly besought him, that he would not destroy you as he had threatened:

Deuteronomy 9:26 And praying, I said: O Lord God, destroy not thy people, and thy inheritance, which thou hast redeemed in thy greatness, whom thou hast brought out of Egypt with a strong hand.

Deuteronomy 9:27 Remember thy servants Abraham, Isaac, and Jacob: look not on the stubbornness of this people, nor on their wickedness and sin:

Deuteronomy 9:28 Lest perhaps the inhabitants of the land, out of which thou hast brought us, say: The Lord could not bring them into the land that he promised them, and he hated them: therefore he brought them out, that he might kill them in the wilderness,

Deuteronomy 9:29 Who are thy people and thy inheritance, whom thou hast brought out by thy great strength, and in thy stretched out arm.

Deuteronomy 10:1 At that time the Lord said to me: Hew thee two tables of stone like the former, and come up to me into the mount: and thou shalt make an ark of mood,

Deuteronomy 10:2 And I will write on the tables the words that were in them, which thou brokest before, and thou shalt put them in the ark.

Deuteronomy 10:3 And I made an ark of setim wood And when I had hewn two tables of stone like the former, I went up into the mount, having them in my hands.

Deuteronomy 10:4 And he wrote in the tables, according as he had written before, the ten words, which the Lord spoke to you in the mount from the midst of the fire, when the people were assembled: and he gave them to me.

Deuteronomy 10:5 And returning from the mount, I came down, and put the tables into the ark, that I had made, and they are there till this present, as the Lord commanded me.

Deuteronomy 10:6 And the children of Israel removed their camp from Beroth of the children of Jacan into Mosera, where Aaron died and was buried, and Eleazar his son succeeded him in the priestly office.

Deuteronomy 10:7 From thence they came to Gadgad, from which place they departed, and camped in Jetebatha, in a land of waters and torrents.

Deuteronomy 10:8 At that time he separated the tribe of Levi, to carry the ark of the covenant of the Lord, and to stand before him in the ministry, and to bless in his name until this present day.

Deuteronomy 10:9 Wherefore Levi hath no part nor possession with his brethren: because the Lord himself is his possession, as the Lord thy God promised him.

Deuteronomy 10:10 And I stood in the mount, as before, forty days and nights: and the Lord heard me this time also, and would not destroy thee.

Deuteronomy 10:11 And he said to me: Go, and walk before the people, that they may enter, and possess the land, which I swore to their fathers that I would give them.

Deuteronomy 10:12 And now, Israel, what doth the Lord thy God require of thee, but that thou fear the Lord thy God, and walk in his ways, and love him, and serve the Lord thy God, with all thy heart, and with all thy soul:

Deuteronomy 10:13 And keep the commandments of the Lord, and his ceremonies, which I command thee this day, that it may be well with thee?

Deuteronomy 10:14 Behold heaven is the Lord’s thy God, and the heaven of heaven, the earth and all things that are therein.

Deuteronomy 10:15 And yet the Lord hath been closely joined to thy fathers, and loved them and chose their seed after them, that is to say, you, out of all nations, as this day it is proved.

Deuteronomy 10:16 Circumcise therefore the foreskin of your heart, and stiffen your neck no more.

Deuteronomy 10:17 Because the Lord your God he is the God of gods, and the Lord of lords, a great God and mighty and terrible, a who accepteth no person nor taketh bribes.

Deuteronomy 10:18 He doth judgment to the fatherless and the widow, loveth the stranger, and giveth him food and raiment.

Deuteronomy 10:19 And do you therefore love strangers, because you also were strangers in the land of Egypt.

Deuteronomy 10:20 Thou shalt fear the Lord thy God, and serve him only: to him thou shalt adhere, and shalt swear by his name.

Deuteronomy 10:21 He is thy praise, and thy God, that hath done for thee these great and terrible things, which thy eyes have seen.

Deuteronomy 10:22 In seventy souls thy fathers went down into Egypt: and behold now the Lord thy God hath multiplied thee as the stars of heaven.

Deuteronomy 11:1 Therefore love the Lord thy God and observe his precepts and ceremonies, his judgments and commandments at all times.

Deuteronomy 11:2 Know this day the things that your children know not, who saw not the chastisements of the Lord your God. his great doings and strong hand, and stretched out arm,

Deuteronomy 11:3 The signs and works which he did in the midst of Egypt to king Pharao, and to all his land,

Deuteronomy 11:4 And to all the host of the Egyptians, and to their horses and chariots: how the waters of the Red Sea covered them, when they pursued you, and how the Lord destroyed them until this present day:

Deuteronomy 11:5 And what he hath done to you in the wilderness, till you came to this place:

Deuteronomy 11:6 And to Dathan and Abiron the sons of Eliab, who was the son of Ruben: whom the earth, opening her mouth swallowed up with their households and tents, and all their substance, which they had in the midst of Israel.

Deuteronomy 11:7 Your eyes have seen all the greet works of the Lord, that he hath done,

Deuteronomy 11:8 That you may keep all his commandments, which I command you this day, and may go in, and possess the land, to which you are entering,

Deuteronomy 11:9 And may live in it a long time: which the Lord promised by oath to your fathers, and to their seed, a land which floweth with milk and honey.

Deuteronomy 11:10 For the land, which thou goest to possess, is not like the land of Egypt, from whence thou camest out, where, when the seed is sown, waters are brought in to water it after the manner of gardens.

Deuteronomy 11:11 But it is a land of hills and plains, expecting rain from heaven.

Deuteronomy 11:12 And the Lord thy God doth always visit it, and his eyes are on it from the beginning of the year unto the end thereof.

Deuteronomy 11:13 If then you obey my commandments, which I command you this day, that you love the Lord your God, and serve him with all your heart, and with all your soul:

Deuteronomy 11:14 He will give to your land the early rain and the latter rain, that you may gather in your corn, and your wine, and your oil,

Deuteronomy 11:15 And your hay out of the fields to feed your cattle, and that you may eat and be filled.

Deuteronomy 11:16 Beware lest perhaps your heart be deceived, and you depart from the Lord, and serve strange gods, and adore them:

Deuteronomy 11:17 And the Lord being angry shut up heaven, that the rain come not down, nor the earth yield her fruit, and you perish quickly from the excellent land, which the Lord will give you.

Deuteronomy 11:18 Lay up these my words in your hearts and minds, and hang them for a sign on your hands, and place them between your eyes.

Deuteronomy 11:19 Teach your children that they meditate on them, when thou sittest in thy house, and when thou walkest on the way, and when thou liest down and risest up.

Deuteronomy 11:20 Thou shalt write them upon the posts and the doors of thy house:

Deuteronomy 11:21 That thy days may be multiplied, and the days of thy children in the land which the Lord swore to thy fathers, that he would give them as long as the heaven hangeth over the earth.

Deuteronomy 11:22 For if you keep the commandments which I command you, and do them, to love the Lord your God, and walk in all his ways, cleaving unto him,

Deuteronomy 11:23 The Lord will destroy all these nations before your face, and you shall possess them, which are greater and stronger than you.

Deuteronomy 11:24 Every place, that your foot shall tread upon, shall be yours. From the desert, and from Libanus, from the great river Euphrates unto the western sea shall be your borders.

Deuteronomy 11:25 None shall stand against you: the Lord your God shall lay the dread and fear of you upon all the land that you shall tread upon, as he hath spoken to you.

Deuteronomy 11:26 Behold I set forth in your sight this day a blessing and a curse:

Deuteronomy 11:27 A blessing, if you obey the commandments of the Lord your God, which I command you this day:

Deuteronomy 11:28 A curse, if you obey not the commandments of the Lord your. God, but revolt from the way which now I shew you, and walk after strange gods which you know not.

Deuteronomy 11:29 And when the Lord thy God shall have brought thee into the land, whither thou goest to dwell, thou shalt put the blessing upon mount Garizim, the curse upon mount Hebal:

Deuteronomy 11:30 Which are beyond the Jordan, behind the way that goeth to the setting of the sun, in the land of the Chanaanite who dwelleth in the plain country over against Galgala, which is near the valley that reacheth and entereth far.

Deuteronomy 11:31 For you shall pass over the Jordan, to possess the land, which the Lord your God will give you, that you may have it and possess it.

Deuteronomy 11:32 See therefore that you fulfill the ceremonies and judgments, which I shall set this day before you.

Deuteronomy 12:1 These are the precepts and judgments, that you must do in the land, which the Lord the God of thy fathers will give thee, to possess it all the days that thou shalt walk upon the earth.

Deuteronomy 12:2 Destroy all the places in which the nations, that you shall possess, worshipped their gods upon high mountains, and hills, and under every shady tree:

Deuteronomy 12:3 Overthrow their altars, and break down their statues, burn their groves with fire, and break their idols in pieces: destroy their names out of those places.

Deuteronomy 12:4 You shall not do so to the Lord your God:

Deuteronomy 12:5 But you shall come to the place, which the Lord your God shall choose out of all your tribes, to put his name there, and to dwell in it:

Deuteronomy 12:6 And you shall offer in that place your holocausts and victims, the tithes and firstfruits of your hands and your vows and gifts, the firstborn of your herds and your sheep.

Deuteronomy 12:7 And you shall eat there in the sight of the Lord your God: and you shall rejoice in all things, whereunto you shall put your hand, you and your houses wherein the Lord your God hath blessed you.

Deuteronomy 12:8 You shall not do there the things we do here this day, every man that which seemeth good to himself.

Deuteronomy 12:9 For until this present time you are not come to refit, and to the possession, which the Lord your God will give you.

Deuteronomy 12:10 You shall pass over the Jordan, and shall dwell in the land which the Lord your God will give you, that you may have rest from all enemies round about: and may dwell without any fear,

Deuteronomy 12:11 In the place, which the Lord your God shall choose, that his name may be therein. Thither shall you bring all the things that I command you, holocausts, and victims, and tithes, and the firstfruits of your hands: and whatsoever is the choicest in the gifts which you shall vow to the Lord.

Deuteronomy 12:12 There shall you feast before the Lord your God, you and your sons and your daughters, your menservants and maidservants, and the Levite that dwelleth in your cities. For he hath no other part and possession among you.

Deuteronomy 12:13 Beware lest thou offer thy holocausts in every place that thou shalt see:

Deuteronomy 12:14 But in the place which the Lord shall choose in one of thy tribes shalt thou offer sacrifices. and shalt do all that I command thee.

Deuteronomy 12:15 But if thou desirest to eat, and the eating of flesh delight thee, kill, and eat according to the blessing of the Lord thy God, which he hath given thee, in thy cities: whether it be unclean, that is to say, having blemish or defect: or clean, that is to say, sound and without blemish, such as may be offered, as the roe, and the hart, shalt thou eat it:

Deuteronomy 12:16 Only the blood thou shalt not eat, but thou shalt pour it out upon the earth as water.

Deuteronomy 12:17 Thou mayst not eat in thy towns the tithes of thy corn, and thy wine, and thy oil, the firstborn of thy herds and thy cattle, nor any thing that thou vowest, and that thou wilt offer voluntarily, and the firstfruits of thy hands:

Deuteronomy 12:18 But thou shalt eat them before the Lord thy God in the place which the Lord thy God shall choose, thou and thy son and thy daughter, and thy manservant, and maidservant, and the Levite that dwelleth in thy cities: and thou shalt rejoice and be refreshed before the Lord thy God in all things, whereunto thou shalt put thy hand.

Deuteronomy 12:19 Take heed thou forsake not the Levite all the time that thou livest in the land.

Deuteronomy 12:20 When the Lord thy God shall have enlarged thy borders, as he hath spoken to thee, and thou wilt eat the flesh that thy soul desireth:

Deuteronomy 12:21 And if the place which the Lord thy God shall choose, that his name should be there, be far off, thou shalt kill of thy herds and of thy flocks, as I have commanded thee, and shalt eat in thy towns, as it pleaseth thee.

Deuteronomy 12:22 Even as the roe and the hart is eaten, so shalt thou eat them: both the clean and unclean shall eat of them alike.

Deuteronomy 12:23 Only beware of this, that thou eat not the blood, for the blood is for the soul: and therefore thou must not eat the soul with the flesh:

Deuteronomy 12:24 But thou shalt pour it upon the earth as water,

Deuteronomy 12:25 That it may be well with thee and thy children after thee, when thou shalt do that which is pleasing in the sight of the Lord.

Deuteronomy 12:26 But the things which thou hast sanctified and vowed to the Lord, thou shalt take, and shalt come to the place which the Lord shall choose:

Deuteronomy 12:27 And shalt offer thy oblations the flesh and the blood upon the altar of the Lord thy God: the blood of thy victims thou shalt pour on the altar: and the flesh thou thyself shalt eat.

Deuteronomy 12:28 Observe and hear all the things that I command thee, that it may be well with thee and thy children after thee for ever, when thou shalt do what is good and pleasing in the sight of the Lord thy God.

Deuteronomy 12:29 When the Lord thy God shall have destroyed before thy face the nations, which then shalt go in to possess, and when thou shalt possess them, and dwell in their land:

Deuteronomy 12:30 Beware lest thou imitate them, after they are destroyed at thy coming in, and lest thou seek after their ceremonies, saying: As these nations have worshipped their gods, so will I also worship.

Deuteronomy 12:31 Thou shalt not do in like manner to the Lord thy God. For they have done to their gods all the abominations which the Lord abhorreth, offering their sons and daughters, and burning them with fire.

Deuteronomy 12:32 What I command thee, that only do thou to the Lord: neither add any thing, nor diminish.

Deuteronomy 13:1 If there rise in the midst of thee a prophet or one that saith he hath dreamed a dream, and he foretell a sign and a wonder,

Deuteronomy 13:2 And that come to pass which he spoke, and he say to thee: Let us go and follow strange gods, which thou knowest not, and let us serve them:

Deuteronomy 13:3 Thou shalt not hear the words of that prophet or dreamer: for the Lord your God trieth you, that it may appear whether you love him with all your heart, and with all your soul, or not.

Deuteronomy 13:4 Follow the Lord your God, and fear him, and keep his commandments, and hear his voice: him you shall serve, and to him you shall cleave.

Deuteronomy 13:5 And that prophet or forger of dreams shall be slain: because he spoke to draw you away from the Lord your God, who brought you out of the land of Egypt, and redeemed you from the house of bondage: to make thee go out of the way, which the Lord thy God commanded thee: and thou shalt take away the evil out of the midst of thee.

Deuteronomy 13:6 If thy brother the son of thy mother, or thy son, or daughter, or thy wife that is in thy bosom, or thy friend, whom thou lovest as thy own soul, would persuade thee secretly, saying: Let us go, and serve strange gods, which thou knowest not, nor thy fathers,

Deuteronomy 13:7 Of all the nations round about, that are near or afar off, from one end of the earth to the other, Deuteronomy 13:8 Consent not to him, hear him not, neither let thy eye spare him to pity and conceal him,

Deuteronomy 13:9 But thou shalt presently put him to death. It Let thy hand be first upon him, and afterwards the hands of all the people.

Deuteronomy 13:10 With stones shall he be stoned to death: because he would have withdrawn thee from the Lord thy God, who brought thee out of the land of Egypt, from the house of bondage:

Deuteronomy 13:11 That all Israel hearing may fear, and may do no more any thing like this.

Deuteronomy 13:12 If in one of thy cities, which the Lord thy God shall give thee to dwell in, thou hear some say:

Deuteronomy 13:13 Children of Belial are gone out of the midst of thee, and have withdrawn the inhabitants of their city, and have said: Let us go, and serve strange gods which you know not:

Deuteronomy 13:14 Inquire carefully and diligently, the truth of the thing by looking well into it, and if thou find that which is said to be certain, and that this abomination hath been really committed,

Deuteronomy 13:15 Thou shalt forthwith kill the inhabitants of that city with the edge of the sword, and shalt destroy it and all things that are in it, even the cattle.

Deuteronomy 13:16 And all the household goods that are there, thou shalt gather together in the midst of the streets thereof, and shalt burn them with the city itself, so as to consume all for the Lord thy God, and that it be a heap for ever: it shall be built no more.

Deuteronomy 13:17 And there shall nothing of that anathema stick to thy hand: that the Lord may turn from the wrath of his fury, and may have mercy on thee, and multiply thee as he swore to thy fathers,

Deuteronomy 13:18 When thou shalt hear the voice of the Lord thy God, keeping all his precepts, which I command thee this day, that thou mayst do what is pleasing in the sight of the Lord thy God.

Deuteronomy 14:1 Be ye children of the Lord your God: you shall not cut yourselves, no, make any baldness for the dead;

Deuteronomy 14:2 Because thou art a holy people to the Lord thy God: and he chose thee to be his peculiar people of all nations that are upon the earth.

Deuteronomy 14:3 Eat not the things that are unclean.

Deuteronomy 14:4 These are the beasts that you shall eat, the ox, and the sheep, and the goat,

Deuteronomy 14:5 The hart and the roe, the buffle, the chamois, the pygarg, the wild goat, the camelopardalus.

Deuteronomy 14:6 Every beast that divideth the hoof in two parts, and cheweth the cud, you shall eat.

Deuteronomy 14:7 But of them that chew the cud, but divide not the hoof, you shall not eat, such as the camel, the hare, and the cherogril: because they chew the cud, but divide not the hoof, they shall be unclean to you.

Deuteronomy 14:8 The swine also, because it divideth the hoof, but cheweth not the cud, shall be unclean, their flesh you shall not eat, and their carcasses you shall not touch.

Deuteronomy 14:9 These shall you eat of all that abide in the waters: All that have fins and scales, you shall eat.

Deuteronomy 14:10 Such as are without fins and scales, you shall not eat, because they are unclean.

Deuteronomy 14:11 All birds that are clean you shall eat.

Deuteronomy 14:12 The unclean eat not: to wit, the eagle, and the grype, and the osprey,

Deuteronomy 14:13 The ringtail, and the vulture, and the kite according to their kind:

Deuteronomy 14:14 And all of the raven's kind:

Deuteronomy 14:15 And the ostrich, and the owl, and the larus, and the hawk according to its kind:

Deuteronomy 14:16 The heron, and the swan, and the stork,

Deuteronomy 14:17 And the cormorant, the porphyrion, and the night crow,

Deuteronomy 14:18 The bittern, and the charadrion, every one in their kind: the hoop also and the bat.

Deuteronomy 14:19 Every thing that creepeth, and hath little wings, shall be unclean, and shall not be eaten.

Deuteronomy 14:20 All that is clean, you shall eat.

Deuteronomy 14:21 But whatsoever is dead of itself, eat not thereof. Give it to the stranger, that is within thy gates, to eat, or sell it to him: because thou art the holy people of the Lord thy God. Thou shalt not boil a kid in the milk of his dam.

Deuteronomy 14:22 Every year thou shalt set aside the tithes of all thy fruits that the earth bringeth forth,

Deuteronomy 14:23 And thou shalt eat before the Lord thy God in the place which he shall choose, that his name may be called upon therein, the tithe of thy corn, and thy wine, and thy oil, and the firstborn of thy herds and thy sheep: that thou mayst learn to fear the Lord thy God at all times.

Deuteronomy 14:24 But when the way and the place which the Lord thy God shall choose, are far off, and he hath blessed thee, and thou canst not carry all these things thither, Deuteronomy 14:25 Thou shalt sell them all, and turn them into money, and shalt carry it in thy hand, and shalt go to the place which the Lord shall choose:

Deuteronomy 14:26 And thou shalt buy with the same money whatsoever pleaseth thee, either of the herds or of sheep, wine also and strong drink, and all that thy soul desireth: and thou shalt eat before the Lord thy God, and shalt feast, thou and thy house:

Deuteronomy 14:27 And the Levite that is within thy gates, beware thou forsake him not, because he hath no other part in thy possession.

Deuteronomy 14:28 The third year thou shalt separate another tithe of all things that grow to thee at that time, and shalt lay it up within thy gates.

Deuteronomy 14:29 And the Levite that hath no other part nor possession with thee, and the stranger and the fatherless and the widow, that are within thy gates, shall come and shall eat and be filled: that the Lord thy God may bless thee in all the works of thy hands that thou shalt do.

Deuteronomy 15:1 In the seventh year thou shalt make a remission,

Deuteronomy 15:2 Which shall be celebrated in this order. He to whom any thing is owing from his friend or neighbour or brother, cannot demand it again, because it is the year of remission of the Lord,

Deuteronomy 15:3 Of the foreigner or stranger thou mayst exact it: of thy countryman and neighbour thou shalt not have power to demand it again.

Deuteronomy 15:4 And there shall be no poor nor beggar among you: that the Lord thy God may bless thee in the land which he will give thee in possession.

Deuteronomy 15:5 Yet so if thou hear the voice of the Lord thy God, and keep all things that he hath ordained, and which I command thee this day, he will bless thee, as he hath promised.

Deuteronomy 15:6 Thou shalt lend to many nations, and thou shalt borrow of no man. Thou shalt have dominion over very many nations, and no one shall have dominion over thee.

Deuteronomy 15:7 If one of thy brethren that dwelleth within the gates of thy city in the land which the Lord thy God will give thee, come to poverty: thou shalt not harden thy heart, nor close thy hand,

Deuteronomy 15:8 But shalt open it to the poor man, thou shalt lend him, that which thou perceivest he hath need of.

Deuteronomy 15:9 Beware lest perhaps a wicked thought steal in upon thee, and thou say in thy heart: The seventh year of remission draweth nigh; and thou turn away thy eyes from thy poor brother, denying to lend him that which he asketh: lest he cry against thee to the Lord, and it become a sin unto thee.

Deuteronomy 15:10 But thou shalt give to him: neither shalt thou do any thing craftily in relieving his necessities: that the Lord thy God may bless thee at all times, and in all things to which thou shalt put thy hand.

Deuteronomy 15:11 There will not be wanting poor in the land of thy habitation: therefore I command thee to open thy hand to thy needy and poor brother, that liveth in the land.

Deuteronomy 15:12 When thy brother a Hebrew man, or Hebrew woman is sold to thee, and hath served thee six years, in the seventh year thou shalt let him go free:

Deuteronomy 15:13 And when thou sendest him out free, thou shalt not let him go away empty:

Deuteronomy 15:14 But shalt give him for his way out of thy flocks, and out of thy barnfloor, and thy winepress, wherewith the Lord thy God shall bless thee.

Deuteronomy 15:15 Remember that thou also wast a bondservant in the land of Egypt, and the Lord thy God made thee free, and therefore I now command thee this.

Deuteronomy 15:16 But if he say: I will not depart: because he loveth thee, and thy house, and findeth that he is well with thee:

Deuteronomy 15:17 Thou shalt take an awl, and bore through his ear in the door of thy house, and he shall serve thee for ever: thou shalt do in like manner to thy womanservant also.

Deuteronomy 15:18 Turn not away thy eyes from them when thou makest them tree: because he hath served thee six years according to the wages of a hireling: that the Lord thy God may bless thee in all the works that thou dost.

Deuteronomy 15:19 Of the firstlings, that come of thy herds and thy sheep, thou shalt sanctify to the Lord thy God whatsoever is of the male sex. Thou shalt not work with the firstling of a bullock, and thou shalt not shear the firstlings of thy sheep.

Deuteronomy 15:20 In the sight of the Lord thy God shalt thou eat them every year, in the place that the Lord shall choose, thou and thy house.

Deuteronomy 15:21 But if it have a blemish, or be lame, or blind, or in any part disfigured or feeble, it shall not be sacrificed to the Lord thy God.

Deuteronomy 15:22 But thou shalt eat it within the gates of thy city: the clean and the unclean shall eat them alike, as the roe and as the hart.

Deuteronomy 15:23 Only thou shalt take heed not to eat their blood, but pour it out on the earth as water.

Deuteronomy 16:1 Observe the month of new corn, which is the first of the spring, that thou mayst celebrate the phase to the Lord thy God: because in this month the Lord thy God brought thee out of Egypt by night.

Deuteronomy 16:2 And thou shalt sacrifice the phase to the Lord thy God, of sheep, and of oxen, in the place which the Lord thy God shall choose, that his name may dwell there.

Deuteronomy 16:3 Thou shalt not eat with it leavened bread: seven days shalt thou eat without leaven, the bread of affliction, because thou camest out of Egypt in fear: that thou mayst remember the day of thy coming out of Egypt, all the days of thy life.

Deuteronomy 16:4 No leaven shall be seen in all thy coasts for seven days, neither shall any of the flesh of that which was sacrificed the first day in the evening remain until morning.

Deuteronomy 16:5 Thou mayst not immolate the phase in any one of thy cities, which the Lord thy God will give thee:

Deuteronomy 16:6 But in the place which the Lord thy God shall choose, that his name may dwell there: thou shalt immolate the phase in the evening, at the going down of the sun, at which time thou camest out of Egypt.

Deuteronomy 16:7 And thou shalt dress, and eat it in the place which the Lord thy God shall choose, and in the morning rising up thou shalt go into thy dwellings.

Deuteronomy 16:8 Six days shalt thou eat unleavened bread: and on the seventh day, because it is the assembly of the Lord thy God, thou shalt do no work.

Deuteronomy 16:9 Thou shalt number unto thee seven weeks from that day, wherein thou didst put the sickle to the corn.

Deuteronomy 16:10 And thou shalt celebrate the festival of weeks to the Lord thy God, a voluntary oblation of thy hand, which thou shalt offer according to the blessing of the Lord thy God.

Deuteronomy 16:11 And thou shalt feast before the Lord thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger and the fatherless, and the widow, who abide with you: in the place which the Lord thy God shall choose, that his name may dwell there:

Deuteronomy 16:12 And thou shalt remember that thou wast a servant in Egypt: and thou shalt keep and do the things that are commanded.

Deuteronomy 16:13 Thou shalt celebrate the solemnity also of tabernacles seven days, when thou hast gathered in thy fruit of the barnfloor and of the winepress.

Deuteronomy 16:14 And thou shalt make merry in thy festival time, thou, thy son, and thy daughter, thy manservant, and thy maidservant, the Levite also and the stranger, and the fatherless and the widow that are within thy gates.

Deuteronomy 16:15 Seven days shalt thou celebrate feasts to the Lord thy God in the place which the Lord shall choose: and the Lord thy God will bless thee in all thy fruits, and in every work of thy hands, and thou shalt be in joy.

Deuteronomy 16:16 Three times in a year shall all thy males appear before the Lord thy God in the place which he shall choose: in the feast of unleavened bread, in the feast of weeks, and in the feast of tabernacles. No one shall appear with his hands empty before the Lord:

Deuteronomy 16:17 But every one shall offer according to what he hath, according to the blessing of the Lord his God, which he shall give him.

Deuteronomy 16:18 Thou shalt appoint judges and magistrates in all thy gates, which the Lord thy God shall give thee, in all thy tribes: that they may judge the people with just judgment,

Deuteronomy 16:19 And not go aside to either part. Thou shalt not accept person nor gifts: for gifts blind the eyes of the wise, and change the words of the just.

Deuteronomy 16:20 Thou shalt follow justly after that which is just: that thou mayst live and possess the land, which the Lord thy God shall give thee.

Deuteronomy 16:21 Thou shalt plant no grove, nor any tree near the altar of the Lord thy God:

Deuteronomy 16:22 Neither shalt thou make nor set up to thyself a statue: which things the Lord thy God hateth.

Deuteronomy 17:1 Thou shalt not sacrifice to the Lord thy God a sheep, or an ox, wherein there is blemish, or any fault: for that is an abomination to the Lord thy God.

Deuteronomy 17:2 When there shall be found among you within any of thy gates, which the Lord thy God shall give thee, man or woman that do evil in the sight of the Lord thy God, and transgress his covenant,

Deuteronomy 17:3 So as to go and serve strange gods, and adore them, the sun and the moon. and all the host of heaven, which I have not commanded:

Deuteronomy 17:4 And this is told thee, and hearing it thou hast inquired diligently, and found it to be true, and that the abomination is committed in Israel:

Deuteronomy 17:5 Thou shalt bring forth the man or the woman, who have committed that most wicked thing, to the gates of thy city, and they shall be stoned.

Deuteronomy 17:6 By the mouth of two or three witnesses shall he die that is to be slain. Let no man be put to death, when only one beareth witness against him.

Deuteronomy 17:7 The hands of the witnesses shall be first upon him to kill him, and afterwards the hands of the rest of the people: that thou mayst take away the evil out of the midst of thee.

Deuteronomy 17:8 If thou perceive that there be among you a hard and doubtful matter in judgment between blood and blood, cause and cause, leprosy and leprosy: and thou see that the words of the judges within thy gates do vary: arise, and go up to the place, which the Lord thy God shall choose.

Deuteronomy 17:9 And thou shalt come to the priests of the Levitical race, and to the judge, that shall be at that time: and thou shalt ask of them, and they shall shew thee the truth of the judgment.

Deuteronomy 17:10 And thou shalt do whatsoever they shall say, that preside in the place, which the Lord shall choose, and what they shall teach thee,

Deuteronomy 17:11 According to his law; and thou shalt follow their sentence: neither shalt thou decline to the right hand nor to the left hand.

Deuteronomy 17:12 But he that will be proud, and refuse to obey the commandment of the priest, who ministereth at that time to the Lord thy God, and the decree of the judge, that man shall die, and thou shalt take away the evil from Israel:

Deuteronomy 17:13 And all the people hearing it shall fear, that no one afterwards swell with pride.

Deuteronomy 17:14 When thou art come into the land, which the Lord thy God will give thee, and possessest it, and shalt say: I will set a king over me, as all nations have that are round about:

Deuteronomy 17:15 Thou shalt set him whom the Lord thy God shall choose out of the number of thy brethren. Thou mayst not make a man of another nation king, that is not thy brother.

Deuteronomy 17:16 And when he is made king, he shall not multiply horses to himself, nor lead back the people into Egypt, being lifted up with the number of his horsemen, especially since the Lord hath commanded you to return no more the same way.

Deuteronomy 17:17 He shall not have many wives, that may allure his mind, nor immense sums of silver and gold.

Deuteronomy 17:18 But after he is raised to the throne of his kingdom, he shall copy out to himself the Deuteronomy of this law in a volume, taking the copy of the priests of the Levitical tribe, Deuteronomy 17:19 And he shall have it with him, and shall read it all the days of his life, that he may learn to fear the Lord his God, and keep his words and ceremonies, that are commanded in the law;

Deuteronomy 17:20 And that his heart be not lifted up with pride over his brethren, nor decline to the right or to the left, that he and his sons may reign a long time over Israel.

Deuteronomy 18:1 The priests and Levites, and all that are of the same tribe, shall have no part nor inheritance with the rest of Israel, because they shall eat the sacrifices of the Lord, and his oblations,

Deuteronomy 18:2 And they shall receive nothing else. of the possession of their brethren: for the Lord himself is their inheritance, as he hath said to them.

Deuteronomy 18:3 This shall be the priest's due from the people, and from them that offer victims: whether they sacrifice an ox, or a sheep, they shall give to the priest the shoulder and the breast:

Deuteronomy 18:4 The firstfruits also of corn, of wine, and of oil, and a part of the wool from the shearing of their sheep.

Deuteronomy 18:5 For the Lord thy God hath chosen him of all thy tribes, to stand and to minister to the name of the Lord, him and his sons for ever.

Deuteronomy 18:6 If a Levite go out of any one of the cities throughout all Israel, in which he dwelleth, and have a longing mind to come to the place which the Lord shall choose,

Deuteronomy 18:7 He shall minister in the name of the Lord his God, as all his brethren the Levites do, that shall stand at that time before the Lord.

Deuteronomy 18:8 He shall receive the same portion of food that the rest do: besides that which is due to him in his own city, by succession from his fathers.

Deuteronomy 18:9 When thou art come into the land which the Lord thy God shall give thee, beware lest thou have a mind to imitate the abominations of those nations.

Deuteronomy 18:10 Neither let there be found among you any one that shall expiate his son or daughter, making them to pass through the fire: or that consulteth soothsayers, or observeth dreams and omens, neither let there be any wizard,

Deuteronomy 18:11 Nor charmer, nor any one that consulteth pythonic spirits, or fortune tellers, or that seeketh the truth from the dead.

Deuteronomy 18:12 For the Lord abhorreth all these things, and for these abominations he will destroy them at thy coming.

Deuteronomy 18:13 Thou shalt be perfect, and without spot before the Lord thy God.

Deuteronomy 18:14 These nations, whose land thou shalt possess, hearken to soothsayers and diviners: but thou art otherwise instructed by the Lord thy God.

Deuteronomy 18:15 The Lord thy God will raise up to thee a PROPHET of thy nation and of thy brethren like unto me: him thou shalt hear:

Deuteronomy 18:16 As thou desiredst of the Lord thy God in Horeb, when the assembly was gathered together, and saidst: Let me not hear any more the voice of the Lord my God, neither let me see any more this exceeding great fire, lest I die.

Deuteronomy 18:17 And the Lord said to me: They have spoken all things well.

Deuteronomy 18:18 I will raise them up a prophet out of the midst of their brethren like to thee: and I will put my words in his mouth, and he shall speak to them all that I shall command him.

Deuteronomy 18:19 And he that will not hear his words, which he shall speak in my name, I will be the revenger.

Deuteronomy 18:20 But the prophet, who being corrupted with pride, shall speak in my name things that I did not command him to say, or in the name of strange gods, shall be slain.

Deuteronomy 18:21 And if in silent thought thou answer: How shall I know the word that the Lord hath not spoken?

Deuteronomy 18:22 Thou shalt have this sign: Whatsoever that same prophet foretelleth in the name of the Lord, and it cometh not to pass: that thing the Lord hath not spoken, but the prophet hath forged it by the pride of his mind: and therefore thou shalt not fear him.

Deuteronomy 19:1 When the Lord thy God hath destroyed the nations, whose land he will deliver to thee, and thou shalt possess it, and shalt dwell in the cities and houses thereof:

Deuteronomy 19:2 Thou shalt separate to thee three cities in the midst of the land, which the Lord will give thee in possession,

Deuteronomy 19:3 Paving diligently the way: and thou shalt divide the whole province of thy land equally into three parts: that he who is forced to flee for manslaughter, may have near at hand whither to escape.

Deuteronomy 19:4 This shall be the law of the slayer that fleeth, whose life is to be saved: He that killeth his neighbour ignorantly, and who is proved to have had no hatred against him yesterday and the day before:

Deuteronomy 19:5 But to have gone with him to the wood to hew wood, and in cutting down the tree the axe slipped out of his hand, and the iron slipping from the handle struck his friend, and killed him: he shall flee to one of the cities aforesaid, and live:

Deuteronomy 19:6 Lest perhaps the next kinsman of him whose blood was shed, pushed on by his grief should pursue, and apprehend him. if the way be too long, and take away the life of him who is not guilty of death, because he is proved to have had no hatred before against him that was slain.

Deuteronomy 19:7 Therefore I command thee, that thou separate three cities at equal distance one from another.

Deuteronomy 19:8 And when the Lord thy God shall have enlarged thy borders, as he swore to thy fathers, and shall give thee all the land that he promised them,

Deuteronomy 19:9 (Yet so, if thou keep his commandments, and do the things which I command thee this day, that thou love the Lord thy God, and walk in his ways at all times) thou shalt add to thee other three cities, and shalt double the number of the three cities aforesaid:

Deuteronomy 19:10 That innocent blood may not be shed in the midst of the land which the Lord thy God will give thee to possess, lest thou be guilty of blood.

Deuteronomy 19:11 But if any man hating his neighbour, lie in wait for his life, and rise and strike him, and he die, and he flee to one of the cities aforesaid,

Deuteronomy 19:12 The ancients of his city shall send, and take him out of the place of refuge, and shall deliver him into the hand of the kinsman of him whose blood was shed, and he shall die.

Deuteronomy 19:13 Thou shalt not pity him, and thou shalt take away the guilt of innocent blood out of Israel, that it may be well with thee.

Deuteronomy 19:14 Thou shalt not take nor remove thy neighbour's landmark, which thy predecessors have set in thy possession. which the Lord thy God will give thee in the land that thou shalt receive to possess.

Deuteronomy 19:15 One witness shall not rise up against any man, whatsoever the sin or wickedness be: but in the mouth of two or three witnesses every word shall stand.

Deuteronomy 19:16 If a lying witness stand against a man, accusing him of transgression,

Deuteronomy 19:17 Both of them, between whom the controversy is, shall stand before the Lord in the sight of the priests and the judges that shall be in those days.

Deuteronomy 19:18 And when after most diligent inquisition, they shall find that the false witness hath told a lie against his brother:

Deuteronomy 19:19 They shall render to him as he meant to do to his brother, and thou shalt take away the evil out of the midst of thee:

Deuteronomy 19:20 That others hearing may fear, and may not dare to do such things.

Deuteronomy 19:21 Thou shalt not pity him, but shalt require life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Deuteronomy 20:1 If thou go out to war against thy enemies, and see horsemen and chariots, and the numbers of the enemy's army greater than thine, thou shalt not fear them: because the Lord thy God is with thee, who brought thee out of the land of Egypt.

Deuteronomy 20:2 And when the battle is now at hand, the priest shall stand before the army, and shall speak to the people in this manner:

Deuteronomy 20:3 Hear, O Israel, you join battle this day against your enemies, let not your heart be dismayed, be not afraid, do not give back, fear ye them not:

Deuteronomy 20:4 Because the Lord your God is in the midst of you, and will fight for you against your enemies, to deliver you from danger.

Deuteronomy 20:5 And the captains shall proclaim through every band in the hearing of the army: What man is there, that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

Deuteronomy 20:6 What man is there, that hath planted a vineyard, and hath not as yet made it to be common, whereof all men may eat? let him go, and return to his house, lest he die in the battle, and another man execute his office.

Deuteronomy 20:7 What man is there, that hath espoused a wife, and not taken her? let him go, and return to his house, lest he die in the war, and another man take her.

Deuteronomy 20:8 After these things are declared they shall add the rest, and shall speak to the people: What man is there that is fearful, and faint hearted? let him go, and return to his house, lest he make the hearts of his brethren to fear, as he himself is possessed with fear.

Deuteronomy 20:9 And when the captains of the army shall hold their peace, and have made an end of speaking, every man shall prepare their bands to fight.

Deuteronomy 20:10 If at any time thou come to fight against a city, thou shalt first offer it peace.

Deuteronomy 20:11 If they receive it, and open the gates to thee, all the people that are therein, shall be saved, and shall serve thee paying tribute.

Deuteronomy 20:12 But if they will not make peace, and shall begin war against thee, thou shalt besiege it.

Deuteronomy 20:13 And when the Lord thy God shall deliver it into thy bands, thou shalt slay all that are therein of the male sex, with the edge of the sword, Deuteronomy 20:14 Excepting women and children, cattle and other things, that are in the city. And thou shalt divide all the prey to the army, and thou shalt eat the spoils of thy enemies, which the Lord thy God shall give thee.

Deuteronomy 20:15 So shalt thou do to all cities that are at a great distance from thee, and are not of these cities which thou shalt receive in possession.

Deuteronomy 20:16 But of those cities that shall be given thee, thou shalt suffer none at all to live:

Deuteronomy 20:17 But shalt kill them with the edge of the sword, to wit, the Hethite, and the Amorrhite, and the Chanaanite, the Pherezite, and the Hevite, and the Jebusite, as the Lord thy God hath commanded thee:

Deuteronomy 20:18 Lest they teach you to do all the abominations which they have done to their gods: and you should sin against the Lord your God.

Deuteronomy 20:19 When thou hast besieged a city a long time, and hath compassed it with bulwarks to take it, thou shalt not cut down the trees that may be eaten of, neither shalt thou spoil the country round about with axes: for it is a tree, and not a man, neither can it increase the number of them that fight against thee.

Deuteronomy 20:20 But if there be any trees that are not fruitful, but wild, and fit for other uses, cut them down, and make engines, until thou take the city, which fighteth against thee.

Deuteronomy 21:1 Then there shall be found in the land, which the Lord thy God will give thee, the corpse of a man slain, and it is not known who is guilty of the murder,

Deuteronomy 21:2 Thy ancients and judges shall go out, and shall measure from the place where the body lieth the distance of every city round about:

Deuteronomy 21:3 And the ancients of that city which they shall perceive to be nearer than the rest, shall take a heifer of the herd, that hath not drawn in the yoke, nor ploughed the ground,

Deuteronomy 21:4 And they shall bring her into a rough and stony valley, that never was ploughed, nor sown: and there they shall strike off the head of the heifer:

Deuteronomy 21:5 And the priests the sons of Levi shall come, whom the Lord thy God hath chosen to minister to him, and to bless in his name, and that by their word every matter should be decided, and whatsoever is clean or unclean should be judged.

Deuteronomy 21:6 And the ancients of that city shall come to the person slain, and shall wash their hands over the heifer that was killed in the valley, Deuteronomy 21:7 And shall say: Our hands did not shed this blood, nor did our eyes see it.

Deuteronomy 21:8 Be merciful to thy people Israel, whom thou hast redeemed, O Lord, and lay not innocent blood to their charge, in the midst of thy people Israel. And the guilt of blood shall be taken from them:

Deuteronomy 21:9 And thou shalt be free from the innocent’s blood, that was shed, when thou shalt have done what the Lord hath commanded thee.

Deuteronomy 21:10 If thou go out to fight against thy enemies, and the Lord thy God deliver them into thy hand, and thou lead them away captives,

Deuteronomy 21:11 And seest in the number of the captives a beautiful woman, and lovest her, and wilt have her to wife,

Deuteronomy 21:12 Thou shalt bring her into thy house: and she shall shave her hair, and pare her nails,

Deuteronomy 21:13 And shall put off the raiment, wherein she was taken: and shall remain in thy house, and mourn for her father and mother one month: and after that thou shalt go in unto her, and shalt sleep with her, and she shall be thy wife.

Deuteronomy 21:14 Rut if afterwards she please thee not, thou shalt let her go free, but thou mayst not sell her for money nor oppress her by might because thou hast humbled her.

Deuteronomy 21:15 If a man have two wives, one beloved, and the other hated, and they have had children by him, and the son of the hated be the firstborn,

Deuteronomy 21:16 And he meaneth to divide his substance among his sons: he may not make the son of the beloved the firstborn, and prefer him before the son of the hated.

Deuteronomy 21:17 But he shall acknowledge the son of the hated for the firstborn, and shall give him a double portion of all he hath: for this is the first of his children, and to him are due the first birthrights.

Deuteronomy 21:18 If a man have a stubborn and unruly son, who will not hear the commandments of his father or mother, and being corrected, slighteth obedience:

Deuteronomy 21:19 They shall take him and bring him to the ancients of his city, and to the gate of judgment,

Deuteronomy 21:20 And shall say to them: This our son is rebellious and stubborn, he slighteth hearing our admonitions, he giveth himself to revelling, and to debauchery and banquetings:

Deuteronomy 21:21 The people of the city shall stone him: and he shall die, that you may take away the evil out of the midst of you, and all Israel hearing it may be afraid.

Deuteronomy 21:22 When a man hath committed a crime for which he is to be punished with death, and being condemned to die is hanged on a gibbet:

Deuteronomy 21:23 His body shall not remain upon the tree, but shall be buried the same day: for he is accursed of God that hangeth on a tree: and thou shalt not defile thy land, which the Lord thy God shall give thee in possession.

Deuteronomy 22:1 Thou shalt not pass by if thou seest thy brother's ox, or his sheep go astray: but thou shalt bring them back to thy brother.

Deuteronomy 22:2 And if thy brother be not nigh, or thou know him not: thou shalt bring them to thy house, and they shall be with thee until thy brother seek them, and receive them.

Deuteronomy 22:3 Thou shalt do in like manner with his ass, and with his raiment, and with every thing that is thy brother's, which is lost: if thou find it, neglect it not as pertaining to another.

Deuteronomy 22:4 If thou see thy brother's ass or his ox to be fallen down in the way, thou shalt not slight it, but shalt lift it up with him.

Deuteronomy 22:5 A woman shall not be clothed with man's apparel, neither shall a man use woman's apparel: for he that doeth these things is abominable before God.

Deuteronomy 22:6 If thou find as thou walkest by the way, a bird's nest in a tree, or on the ground, and the dam sitting upon the young or upon the eggs: thou shalt not take her with her young:

Deuteronomy 22:7 But shalt let her go, keeping the young which thou hast caught: that it may be well with thee, and thou mayst live a long time.

Deuteronomy 22:8 When thou buildest a new house, thou shalt make a battlement to the roof round about: lest blood be shed in thy house, and thou be guilty, if any one slip, and fall down headlong.

Deuteronomy 22:9 Thou shalt not sow thy vineyard with divers seeds: lest both the seed which thou hast sown, and the fruit of the vineyard, be sanctified together.

Deuteronomy 22:10 Thou shalt not plough with an ox and an ass together.

Deuteronomy 22:11 Thou shalt not wear a garment that is woven of woollen and linen together.

Deuteronomy 22:12 Thou shalt make strings in the hem at the four corners of thy cloak, wherewith thou shalt be covered.

Deuteronomy 22:13 If a man marry a wife, and afterwards hate her,

Deuteronomy 22:14 And seek occasions to put her away, laying to her charge a very ill name, and say: I took this woman to wife, and going in to her, I found her not a virgin:

Deuteronomy 22:15 Her father and mother shall take her, and shall bring with them the tokens of her virginity to the ancients of the city that are in the gate:

Deuteronomy 22:16 And the father shall say: I gave my daughter unto this man to wife: and because he hateth her,

Deuteronomy 22:17 He layeth to her charge a very ill name, so as to say: I found not thy daughter a virgin: and behold these are the tokens of my daughter’s virginity. And they shall spread the cloth before the ancients of the city:

Deuteronomy 22:18 And the ancients of that city shall take that man, and beat him,

Deuteronomy 22:19 Condemning him besides in a hundred sides of silver, which he shall give to the damsel’s father, because he hath defamed by a very ill name a virgin of Israel: and he shall have her to wife, and may not put her away all the days of his life.

Deuteronomy 22:20 But if what he charged her with be true, and virginity be not found in the damsel:

Deuteronomy 22:21 They shall cast her out of the doors of her father’s house, and the men of the city shall stone her to death, and she shall die: because she hath done a wicked thing in Israel, to play the whore in her father’s house: and thou shalt take away the evil out of the midst of thee.

Deuteronomy 22:22 If a man lie with another man’s wife, they shall both die, that is to say, the adulterer and the adulteress: and thou shalt take away the evil out of Israel.

Deuteronomy 22:23 If a man have espoused a damsel that is a virgin, and some one find her in the city, and lie with her,

Deuteronomy 22:24 Thou shalt bring them both out to the gate of that city, and they shall be stoned: the damsel, because she cried not out, being in the city: the man, because he hath humbled his neighbour’s wife. And thou shalt take away the evil from the midst of thee.

Deuteronomy 22:25 But if a man find a damsel that is betrothed, in the field, and taking hold of her, lie with her, he alone shall die:

Deuteronomy 22:26 The damsel shall suffer nothing, neither is she guilty of death: for as a robber riseth against his brother, and taketh away his life, so also did the damsel suffer:

Deuteronomy 22:27 She was alone in the field: she cried, and there was no man to help her.

Deuteronomy 22:28 If a man find a damsel that is a virgin, who is not espoused, and taking her, lie with her, and the matter come to judgment:

Deuteronomy 22:29 He that lay with her shall give to the father of the maid fifty sides of silver, and shall have her to wife, because he hath humbled her: he may not put her away all the days of his life.

Deuteronomy 22:30 No man shall take his father's wife, nor remove his covering.

Deuteronomy 23:1 An eunuch, whose testicles are broken or cut away, or yard cut off, shall not enter into the church of the Lord.

Deuteronomy 23:2 A mamzer, that is to say, one born of a prostitute, shall not enter into the church of the Lord, until the tenth generation.

Deuteronomy 23:3 The Ammonite and the Moabite, even after the tenth generation shall not enter into the church of the Lord for ever:

Deuteronomy 23:4 Because they would not meet you with bread and water in the way, when you came out of Egypt: hand because they hired against thee Balaam, the son of Beer, from Mesopotamia in Syria, to curse thee.

Deuteronomy 23:5 And the Lord thy God would not hear Balaam, and he turned his cursing into thy blessing, because he loved thee.

Deuteronomy 23:6 Thou shalt not make peace with them, neither shalt thou seek their prosperity all the days of thy life for ever.

Deuteronomy 23:7 Thou shalt not abhor the Edomite, because he is thy brother: nor the Egyptian, because thou wast a stranger in his land.

Deuteronomy 23:8 They that are born of them, in the third generation shall enter into the church of the Lord.

Deuteronomy 23:9 When thou goest out to war against thy enemies, thou shalt keep thyself from every evil thing.

Deuteronomy 23:10 If there be among you any man, that is defiled in a dream by night, he shall go forth out of the camp.

Deuteronomy 23:11 And shall not return, before he be washed with water in the evening: and after sunset he shall return into the camp.

Deuteronomy 23:12 Thou shalt have a place without the camp, to which thou mayst go for the necessities of nature,

Deuteronomy 23:13 Carrying a paddle at thy girdle. And when thou sittest down, thou shalt dig round about, and with the earth that is dug up thou shalt cover

Deuteronomy 23:14 That which thou art eased of: (for the Lord thy God walketh in the midst of thy camp, to deliver thee, and to give up thy enemies to thee:) and let thy camp be holy, and let no uncleanness appear therein, lest he go away from thee.

Deuteronomy 23:15 Thou shalt not deliver to his master the servant that is fled to thee.

Deuteronomy 23:16 He shall dwell with thee ill the place that shall please him, and shall rest, in one of thy cities: give him no trouble.

Deuteronomy 23:17 There shall be no whore among the daughters of Israel, nor whoremonger among the sons of Israel.

Deuteronomy 23:18 Thou shalt not offer the hire of a strumpet, nor the price of a dog, in the house of the Lord thy God, whatsoever it be that thou hast vowed: because both these are an abomination to the Lord thy God.

Deuteronomy 23:19 Thou shalt not lend to thy brother money to usury, nor corn, nor any other thing:

Deuteronomy 23:20 But to the stranger. To thy brother thou shalt lend that which he wanteth, without usury: that the Lord thy God may bless thee in all thy works in the land, which thou shalt go in to possess.

Deuteronomy 23:21 When thou hast made a vow to the Lord thy God, thou shalt not delay to pay it: because the Lord thy God will require it. And if thou delay, it shall be imputed to thee for a sin.

Deuteronomy 23:22 If thou wilt not promise, thou shalt be without sin.

Deuteronomy 23:23 But that which is once gone out of thy lips, thou shalt observe, and shalt do as thou hast promised to the Lord thy God, and hast spoken with thy own will and with thy own mouth.

Deuteronomy 23:24 Going into thy neighbour's vineyard, thou mayst eat as many grapes as thou pleasest: but must carry none out with thee:

Deuteronomy 23:25 If thou go into thy friend's corn, thou mayst break the ears, and rub them in thy hand: but not reap them with a sickle.

Deuteronomy 24:1 If a man take a wife, and have her, and she find not favour in his eyes, for some uncleanness: he shall write a bill of divorce, and shall give it in her hand, and send her out of his house.

Deuteronomy 24:2 And when she is departed, and marrieth another husband,

Deuteronomy 24:3 And he also hateth her, and hath given her a bill of divorce, and hath sent her out of his house or is dead:

Deuteronomy 24:4 The former husband cannot take her again to wife: because she is defiled, and is become abominable before the Lord: lest thou cause thy land to sin, which the Lord thy God shall give thee to possess.

Deuteronomy 24:5 When a man hath lately taken a wife, he shall not go out to war, neither shall any public business be enjoined him, but he shall be free at home without fault, that for one year he may rejoice with his wife.

Deuteronomy 24:6 Thou shalt not take the nether, nor the upper millstone to pledge: for he hath pledged his life to thee.

Deuteronomy 24:7 If any man be found soliciting his brother of the children of Israel, and selling him shall take a price, he shall be put to death, and thou shalt take away the evil from the midst of thee.

Deuteronomy 24:8 Observe diligently that thou incur not the stroke of the leprosy, but thou shalt do whatsoever the priests of the Levitical race shall teach thee, according to what I have commanded them, and fulfill thou it carefully.

Deuteronomy 24:9 Remember what the Lord your God did to Mary, in the way when you came out of Egypt.

Deuteronomy 24:10 When thou shalt demand of thy neighbour any thing that he oweth thee, thou shalt not go into his house to take away a pledge:

Deuteronomy 24:11 But then shalt stand without, and he shall bring out to thee what he hath.

Deuteronomy 24:12 But if he be poor, the pledge shall not lodge with thee that night,

Deuteronomy 24:13 But thou shalt restore it to him presently before the going down of the sun: that he may sleep in his own raiment and bless thee, and thou mayst have justice before the Lord thy God.

Deuteronomy 24:14 Thou shalt not refuse the hire of the needy, and the poor, whether he be thy brother, or a stranger that dwelleth with thee in the land, and is within thy gates:

Deuteronomy 24:15 But thou shalt pay him the price of his labour the same day, before the going down of the sun, because he is poor, and with it maintaineth his life: lest he cry against thee to the Lord, and it be reputed to thee for a sin.

Deuteronomy 24:16 The fathers shall not be put to death for the children, nor the children for the fathers, but every one shall die for his own sin.

Deuteronomy 24:17 Thou shalt not pervert the judgment of the stranger nor of the fatherless, neither shalt thou take away the widow’s raiment for a pledge.

Deuteronomy 24:18 Remember that thou wast a slave in Egypt, and the Lord thy God delivered thee from thence. Therefore I command thee to do this thing.

Deuteronomy 24:19 When thou hast reaped the corn in thy field, and hast forgot and left a sheaf, thou shalt not return to take it away: but thou shalt suffer the stranger, and the fatherless and the widow to tabs it away: that the Lord thy God may bless thee in all the works of thy hands.

Deuteronomy 24:20 If thou have gathered the fruit of thy olive trees, thou shalt not return to gather whatsoever remaineth on the trees: but shalt leave it for the stranger, for the fatherless, and the widow.

Deuteronomy 24:21 If thou make the vintage of thy vineyard, thou shalt not gather the clusters that remain, but they shall be for the stranger, the fatherless, and the widow.

Deuteronomy 24:22 Remember that thou also wast a bondman in Egypt, and therefore I command thee to do this thing.

Deuteronomy 25:1 If there be a controversy between men, and they call upon the judges: they shall give the prize of justice to him whom they perceive to be just: and him whom they find to be wicked, they shall condemn of wickedness.

Deuteronomy 25:2 And if they see that the offender be worthy of stripes: they shall lay him down, and shall cause him to be beaten before them. According to the measure of the sin shall the measure also of the stripes be:

Deuteronomy 25:3 Yet so, that they exceed not the number of forty: lest thy brother depart shamefully torn before thy eyes.

Deuteronomy 25:4 Thou shalt not muzzle the ox that treadeth out thy corn on the floor.

Deuteronomy 25:5 When brethren dwell together, and one of them dieth without children, the wife of the deceased shall not marry to another: but his brother shall take her, and raise up seed for his brother:

Deuteronomy 25:6 And the first son he shall have of her he shall call by his name, that his name be not abolished out of Israel.

Deuteronomy 25:7 But if he will not take his brother’s wife, who by law belongeth to him, the woman shall go to the gate of the city, and call upon the ancients, and say: My husband’s brother refuseth to raise up his brother’s name in Israel: and will not take me to wife.

Deuteronomy 25:8 And they shall cause him to be sent for forthwith, and shall ask him. If he answer: I will not take her to wife:

Deuteronomy 25:9 The woman shall come to him before the ancients, and shall take off his shoe from his foot, and spit in his face, and say: So shall it be done to the man that will not build up his brother’s house:

Deuteronomy 25:10 And his name shall be called in Israel, the house of the unshod.

Deuteronomy 25:11 If two men have words together, and one begin to fight against the other, and the other’s wife willing to deliver her husband out of the hand of the stronger, shall put forth her hand, and take him by the secrets,

Deuteronomy 25:12 Thou shalt cut off her hand, neither shalt thou be moved with any pity in her regard.

Deuteronomy 25:13 Thou shalt not have divers weights in thy bag, a greater and a less:

Deuteronomy 25:14 Neither shall there be in thy house a greater bushel and a less.

Deuteronomy 25:15 Thou shalt have a just and a true weight, and thy bushel shall be equal and true: that thou mayest live a long time upon the land which the Lord thy God shall give thee.

Deuteronomy 25:16 For the Lord thy God abhorreth him that doth these things, and he hateth all injustice.

Deuteronomy 25:17 Remember what Amalec did to thee in the way when thou camest out of Egypt:

Deuteronomy 25:18 How he met thee: and slew the hindmost of the army, who sat down, being weary, when thou wast spent with hunger and labour, and he feared not God.

Deuteronomy 25:19 Therefore when the Lord thy God shall give thee rest, and shall have subdued all the nations round about in the land which he hath promised thee: thou shalt blot out his name from under heaven. See thou forget it not.

Deuteronomy 26:1 And when thou art come into the land which the Lord thy God will give thee to possess, and hast conquered it, and dwellest in it:

Deuteronomy 26:2 Thou shalt take the first of all thy fruits, and put then? in a basket, and shalt go to the place which the Lord thy God shall choose, that his name may be invocated there:

Deuteronomy 26:3 And thou shalt go to the priest that shall be in those days, and say to him: I profess this day before the Lord thy God, that I am come into the land, for which he swore to our fathers, that he would give it us.

Deuteronomy 26:4 And the priest taking the basket at thy hand, shall set it before the altar of the Lord thy God:

Deuteronomy 26:5 And thou shalt speak thus in the sight of the Lord thy God: The Syrian pursued my father, who went down into Egypt, and sojourned there in a very small number, and grew into a nation great and strong and of an infinite multitude.

Deuteronomy 26:6 And the Egyptians afflicted us, and persecuted us, laying on us most grievous burdens:

Deuteronomy 26:7 And we cried to the Lord God of our fathers: who heard us, and looked down upon our affliction, and labour, and distress:

Deuteronomy 26:8 And brought us out of Egypt with a strong hand, and a stretched out arm, with great terror, with signs and wonders:

Deuteronomy 26:9 And brought us into this place, and gave us this land flowing with milk and honey.

Deuteronomy 26:10 And therefore now I offer the firstfruits of the land which the Lord hath given me. And thou shalt leave them in the sight of the ford thy God, adoring the Lord thy God.

Deuteronomy 26:11 And thou shalt feast in all the good things which the Lord thy God hath given thee, and thy house, thou and the Levite, and the stranger that is with thee.

Deuteronomy 26:12 When thou hast made an end of tithing all thy fruits, in the third year of tithes thou shalt give it to the Levite, and to the stranger, and to the fatherless, and to the widow, that they may eat within thy gates, and be filled:

Deuteronomy 26:13 And thou shalt speak thus in the sight of the Lord thy God: I have taken that which was sanctified out of my house, and I have given it to the Levite, and to the stranger, and to the fatherless, and to the widow, as thou hast commanded me: I have not transgressed thy commandments nor forgotten thy precepts.

Deuteronomy 26:14 I have not eaten of them is my mourning, nor separated them for any uncleanness, nor spent any thing of them in funerals. I have obeyed the voice of the Lord my God, and have done all things as thou hast commanded me.

Deuteronomy 26:15 Look from thy sanctuary, and thy high habitation of heaven, and bless thy people Israel, and the land which thou hast given us, as thou didst swear to our fathers, a land flowing with milk and honey.

Deuteronomy 26:16 This day the Lord thy God hath commanded thee to do these commandments and judgments: and to keep and fulfill them with all thy heart, and with all thy soul.

Deuteronomy 26:17 Thou hast chosen the Lord this day to be thy God, and to walk in his ways and keep his ceremonies, and precepts, and judgments, and obey his command.

Deuteronomy 26:18 And the Lord hath chosen thee this day, to be his peculiar people, as he hath spoken to thee, and to keep all his commandments:

Deuteronomy 26:19 And to make thee higher than all nations which he hath created, to his own praise, and name, and glory: that thou mayst be a holy people of the Lord thy God, as he hath spoken.

Deuteronomy 27:1 And Moses with the ancients of Israel commanded the people, saying: Keep every commandment that I command you this day.

Deuteronomy 27:2 And when you are passed over the Jordan into the land which the Lord thy God will give thee, thou shalt set up great stones, and shalt plaster them over with plaster,

Deuteronomy 27:3 That thou mayst write on them all the words of this law, when thou art passed over the Jordan: that thou mayst enter into the land which the Lord thy God will give thee, a land flowing with milk and honey, as he swore to thy fathers.

Deuteronomy 27:4 Therefore when you are passed over the Jordan, set up the stones which I command you this day, in mount Hebal, and thou shalt plaster them with plaster:

Deuteronomy 27:5 And thou shalt build there an altar to the Lord thy God, of stones which iron hath not touched,

Deuteronomy 27:6 And of stones not fashioned nor polished: and thou shalt offer upon it holocausts to the Lord thy God:

Deuteronomy 27:7 And shalt immolate peace victims, and eat there, and feast before the Lord thy God.

Deuteronomy 27:8 And thou shalt write upon the stones all the words of this law plainly and clearly,

Deuteronomy 27:9 And Moses and the priests of the race of Levi said to all Israel: Attend, and hear, O Israel: This day thou art made the people of the Lord thy God.

Deuteronomy 27:10 Thou shalt hear his voice, and do the commandments and justices which I command thee.

Deuteronomy 27:11 And Moses commanded the people in that day, saying:

Deuteronomy 27:12 These shall stand upon mount Garizim to bless the people, when you are passed the Jordan: Simeon, Levi, Juda, Issachar, Joseph, and Benjamin.

Deuteronomy 27:13 And over against them shall stand on mount Hebal to curse: Ruben, Gad, and Aser, and Zabulon, Dan, and Nephtali.

Deuteronomy 27:14 And the Levites shall pronounce, and say to all the men of Israel with a loud voice:

Deuteronomy 27:15 Cursed be the man that maketh a graven and molten thing, the abomination of the Lord, the work of the hands of artificers, and shall put it in a secret place: and all the people shall answer and say: Amen.

Deuteronomy 27:16 Cursed be he that honoureth not his father and mother: and all the people shall say: Amen.

Deuteronomy 27:17 Cursed be he that removeth his neighbour’s landmarks: and all the people shall say: Amen.

Deuteronomy 27:18 Cursed be he that maketh the blind to wander out of his way: and all the people shall say: Amen.

Deuteronomy 27:19 Cursed be he that perverteth the judgment of the stranger, of the fatherless and the widow: and all the people shall say: Amen.

Deuteronomy 27:20 Cursed be he that lieth with his father’s wife, and uncovereth his bed: and all the people shall say: Amen.

Deuteronomy 27:21 Cursed be he that lieth with any beast: and all the people shall say: Amen.

Deuteronomy 27:22 Cursed be he that lieth with his sister, the daughter of his father, or of his mother: and all the people shall say: Amen.

Deuteronomy 27:23 Cursed be he that lieth with his mother in law: and all the people shall say: Amen.

Deuteronomy 27:24 Cursed be he that secretly killeth his neighbour: and all the people shall say: Amen.

Deuteronomy 27:25 Cursed be he that taketh gifts, to slay an innocent person: and all the people shall say: Amen.

Deuteronomy 27:26 Cursed be he that abideth not in the words of this law, and fulfilleth them not in work: and all the people shall say: Amen.

Deuteronomy 28:1 Now if thou wilt hear the voice of the Lord thy God, to do and keep all his commandments, which I command thee this day, the Lord thy God will make thee higher than all the nations that are on the earth.

Deuteronomy 28:2 And all these blessings shall come upon thee and overtake thee: yet so if thou hear his precepts,

Deuteronomy 28:3 Blessed shalt thou be in the city, and blessed in the field.

Deuteronomy 28:4 Blessed shall be the fruit of thy womb, and the fruit of thy ground, and the fruit of thy cattle, the droves of thy herds, and the folds of thy sheep.

Deuteronomy 28:5 Blessed shall be thy barns and blessed thy stores.

Deuteronomy 28:6 Blessed shalt thou be coming in and going out.

Deuteronomy 28:7 The Lord shall cause thy enemies, that rise up against thee, to fall down before thy face: one way shall they come out against thee, and seven ways shall they flee before thee.

Deuteronomy 28:8 The Lord will send forth a blessing upon thy storehouses, and upon all the works of thy hands: and will bless thee in the land that thou shalt receive.

Deuteronomy 28:9 The Lord will raise thee up to be a holy people to himself, as he swore to thee: if thou keep the commandments of the Lord thy God, and walk in his ways.

Deuteronomy 28:10 And all the people of the earth shall see that the name of the Lord is invocated upon thee, and they shall fear thee.

Deuteronomy 28:11 The Lord will make thee abound with all goods, with the fruit of thy womb, and the fruit of thy cattle, with the fruit of thy land, which the Lord swore to thy fathers that he would give thee.

Deuteronomy 28:12 The Lord will open his excellent treasure, the heaven, that it may give rain in due season: and he will bless all the works of thy hands. And thou shalt lend to many nations, and shalt not borrow of any one.

Deuteronomy 28:13 And the Lord shall make thee the head and not the tail: and thou shalt be always above, and not beneath: yet so if thou wilt hear the commandments of the Lord thy God which I command thee this day, and keep and do them,

Deuteronomy 28:14 And turn not away from them neither to the right hand, nor to the left, nor follow strange gods, nor worship them.

Deuteronomy 28:15 But if thou wilt not hear the voice of the Lord thy God, to keep and to do all his commandments and ceremonies, which I command thee this day, all these curses shall come upon thee, and overtake thee.

Deuteronomy 28:16 Cursed shalt thou be in the city, cursed in the field.

Deuteronomy 28:17 Cursed shall be thy barn, and cursed thy stores.

Deuteronomy 28:18 Cursed shall be the fruit of thy womb, and the fruit of thy ground, the herds of thy oxen, and the flocks of thy sheep.

Deuteronomy 28:19 Cursed shalt thou be coming in, and cursed going out.

Deuteronomy 28:20 The Lord shall send upon thee famine and hunger, and a rebuke upon all the works which thou shalt do: until he consume and destroy thee quickly, for thy most wicked inventions, by which thou hast forsaken me.

Deuteronomy 28:21 May the Lord set the pestilence upon thee, until he consume thee out of the land, which thou shalt go in to possess.

Deuteronomy 28:22 May the Lord afflict thee with miserable want, with the fever and with cold, with burning and with heat, and with corrupted air and with blasting, and pursue thee till thou perish.

Deuteronomy 28:23 Be the heaven, that is over thee, of brass: and the ground thou treadest on, of iron.

Deuteronomy 28:24 The Lord give thee dust for rain upon thy land, and let ashes come down from heaven upon thee, till thou be consumed.

Deuteronomy 28:25 The Lord make thee to fall down before thy enemies, one way mayst thou go out against them, and flee seven ways, and be scattered throughout all the kingdoms of the earth.

Deuteronomy 28:26 And be thy carcass meat for all the Fowls of the air, and the beasts of the earth, and be there none to drive them away.

Deuteronomy 28:27 The Lord strike thee with the ulcer of Egypt, and the part of thy body, by which the dung is cast out, with the scab and with the itch: so that thou canst not be healed.

Deuteronomy 28:28 The Lord strike thee with madness and blindness and fury of mind.

Deuteronomy 28:29 And mayst thou grope at midday as the blind is wont to grope in the dark, and not make straight thy ways. And mayst thou at all times suffer wrong, and be oppressed with violence, and mayst thou have no one to deliver thee.

Deuteronomy 28:30 Mayst thou take a wife, and another sleep with her. Mayst thou build a house, and not dwell therein. Mayest thou plant a vineyard and not gather the vintage thereof.

Deuteronomy 28:31 May thy ox be slain before thee, and thou not eat thereof. May thy ass be taken away in thy sight, and not restored to thee. May thy sheep be given to thy enemies, and may there be none to help thee.

Deuteronomy 28:32 May thy sons and thy daughters be given to another people, thy eyes looking on, and languishing at the sight of them all the day, and may there be no strength in thy hand.

Deuteronomy 28:33 May a people which thou knowest not, eat the fruits of thy land, and all thy labours: and mayst thou always suffer oppression, and be crushed at all times.

Deuteronomy 28:34 And be astonished at the terror of those things which thy eyes shall see:

Deuteronomy 28:35 May the Lord strike thee with a very sore ulcer in the knees and in the legs, and be thou incurable from the sole of the foot to the top of the head.

Deuteronomy 28:36 The Lord shall bring thee, and thy king, whom thou shalt have appointed over thee, into a nation which thou and thy fathers know not: and there thou shalt serve strange gods, wood and stone.

Deuteronomy 28:37 And thou shalt be lost, as a proverb and a byword to all people, among whom the Lord shall bring thee in.

Deuteronomy 28:38 Thou shalt cast much seed into the ground, and gather little: because the locusts shall consume all.

Deuteronomy 28:39 Thou shalt plant a vineyard, and dig it, and shalt not drink the wine, nor gather any thing thereof: because it shall be wasted with worms.

Deuteronomy 28:40 Thou shalt have olive trees in all thy borders, and shalt not be anointed with the oil: for the olives shall fall off and perish.

Deuteronomy 28:41 Thou shalt beget sons and daughters, and shalt not enjoy them: because they shall be led into captivity.

Deuteronomy 28:42 The blast shall consume all the trees and the fruits of thy ground.

Deuteronomy 28:43 The stranger that liveth with thee in the land, shall rise up over thee, and shall be higher: and thou shalt go down, and be lower.

Deuteronomy 28:44 He shall lend to thee, and thou shalt not lend to him. He shall be as the head, and thou shalt be the tail.

Deuteronomy 28:45 And all these curses shall come upon thee, and shall pursue and overtake thee, till thou perish: because thou heardst not the voice of the Lord thy God, and didst not keep his commandments and ceremonies which he commanded thee.

Deuteronomy 28:46 And they shall be as signs and wonders on thee, and on thy seed for ever.

Deuteronomy 28:47 Because thou didst not serve the Lord thy God with joy and gladness of heart, for the abundance of all things:

Deuteronomy 28:48 Thou shalt serve thy enemy, whom the Lord will send upon thee, in hunger, and thirst, and nakedness, and in want of all things: and he shall put an iron yoke upon thy neck, till he consume thee.

Deuteronomy 28:49 The Lord will bring upon thee a nation from afar, and from the uttermost ends of the earth, like an eagle that flyeth swiftly, whose tongue thou canst not understand,

Deuteronomy 28:50 A most insolent nation, that will shew no regard to the ancients, nor have pity on the infant,

Deuteronomy 28:51 And will devour the fruit of thy cattle, and the fruits of thy land: until thou be destroyed, and will leave thee no wheat, nor wine, nor oil, nor herds of oxen, nor flocks of sheep: until he destroy thee.

Deuteronomy 28:52 And consume thee in all thy cities, and thy strong and high walls be brought down, wherein thou trustedst in all thy land. Thou shalt be besieged within thy gates in all thy land which the Lord thy God will give thee:

Deuteronomy 28:53 And thou shalt eat the fruit of thy womb, and the flesh of thy sons and of thy daughters, which the Lord thy God shall give thee, in the distress and extremity wherewith thy enemy shall oppress thee.

Deuteronomy 28:54 The man that is nice among you, and very delicate, shall envy his own brother, and his wife, that lieth in his bosom,

Deuteronomy 28:55 So that he will not give them of the flesh of his children, which he shall eat: because he hath nothing else in the siege and the want, wherewith thy enemies shall distress thee within all thy gates.

Deuteronomy 28:56 The tender and delicate woman, that could not go upon the ground, nor set down her foot for over much niceness and tenderness, will envy her husband who lieth in her bosom, the flesh of her son, and of her daughter,

Deuteronomy 28:57 And the filth of the afterbirths, that come forth from between her thighs, and the children that are born the same hour. For they shall eat them secretly for the want of all things, in the siege and distress, wherewith thy enemy shall oppress thee within thy gates.

Deuteronomy 28:58 If thou wilt not keep, and fulfill all the words of this law, that are written in this volume, and fear his glorious and terrible name: that is, The Lord thy God:

Deuteronomy 28:59 The Lord shall increase thy plagues, and the plagues of thy seed, plagues great and lasting, infirmities grievous and perpetual.

Deuteronomy 28:60 And he shall bring back on thee all the afflictions of Egypt, which thou wast afraid of, and they shall stick fast to thee.

Deuteronomy 28:61 Moreover the Lord will bring upon thee all the diseases, and plagues, that are not written in the volume of this law till he consume thee:

Deuteronomy 28:62 And you shall remain few in number, who before were as the stars of heaven for multitude, because thou heardst not the voice of the Lord thy God.

Deuteronomy 28:63 And as the Lord rejoiced upon you before doing good to you, and multiplying you: so he shall rejoice destroying and bringing you to nought, so that you shall be taken away from the land which thou shalt go in to possess.

Deuteronomy 28:64 The Lord shall scatter thee among all people, from the farthest parts of the earth to the ends thereof: and there thou shalt serve strange gods, which both thou art ignorant of and thy fathers, wood and stone.

Deuteronomy 28:65 Neither shalt thou be quiet, even in those nations, nor shall there be any rest for the sole of thy foot. For the Lord will give thee a fearful heart, and languishing eyes, and a soul consumed with pensiveness:

Deuteronomy 28:66 And thy life shall be as it were hanging before thee. Thou shalt fear night and day, neither shalt thou trust thy life.

Deuteronomy 28:67 In the morning thou shalt say: Who will grant me evening? and at evening: Who will grant me morning? for the fearfulness of thy heart, wherewith thou shalt be terrified, and for those things which thou shalt see with thy eyes.

Deuteronomy 28:68 The Lord shall bring thee again with ships into Egypt, by the way whereof he said to thee that thou shouldst see it no more. There shalt thou be set to sale to thy enemies for bondmen and bondwomen, and no man shall buy you.

Deuteronomy 29:1 These are the words of the covenant which the Lord commanded Moses to make with the children of Israel in the land of Moab: beside that covenant which he made with them in Horeb.

Deuteronomy 29:2 And Moses called all Israel, and said to them: You have seen all the things that the Lord did before you in the land of Egypt to Pharao, and to all his servants, and to his whole land.

Deuteronomy 29:3 The great temptations, which thy eyes have seen, those mighty signs and wonders,

Deuteronomy 29:4 And the Lord hath not given you a heart to understand, and eyes to see, and ears that may hear, unto this present day.

Deuteronomy 29:5 He hath brought you forty years through the desert: your garments are not worn out, neither are the shoes of your feet consumed with age.

Deuteronomy 29:6 You have not eaten bread, nor have you drunk wine or strong drink: that you might know that I am the Lord your God.

Deuteronomy 29:7 And you came to this place: sand Sehon king of Hesebon, and Og king of Basan, came out against us to fight. And we slew them.

Deuteronomy 29:8 And took their land, and delivered it for a possession to Ruben and Gad, and the half tribe of Manasses.

Deuteronomy 29:9 Keep therefore the words of this covenant, and fulfill them: that you may understand all that you do.

Deuteronomy 29:10 You all stand this day before the Lord your God, your princes, and tribes, and ancients, and doctors, all the people of Israel,

Deuteronomy 29:11 Your children and your wives, and the stranger that abideth with thee in the camp, besides the hewers of wood, and them that bring water:

Deuteronomy 29:12 That thou mayst pass in the covenant of the Lord thy God, and in the oath which this day the Lord thy God maketh with thee.

Deuteronomy 29:13 That he may raise thee up a people to himself, and he may be thy God as he hath spoken to thee, and as he swore to thy fathers Abraham, Isaac, and Jacob.

Deuteronomy 29:14 Neither with you only do I make this covenant, and confirm these oaths,

Deuteronomy 29:15 But with all that are present and that are absent.

Deuteronomy 29:16 For you know how we dwelt in the land of Egypt, and how we have passed through the midst of nations, and passing through them, Deuteronomy 29:17 You have seen their abominations and filth, that is to say, their idols, wood and stone, silver and gold, which they worshipped.

Deuteronomy 29:18 Lest perhaps there should be among you a man or a woman, a family or a tribe, whose heart is turned away this day from the Lord our God, to go and serve the gods of those nations: and there should be among you a root bringing forth gall and bitterness.

Deuteronomy 29:19 And when he shall hear the words of this oath, he should bless himself in his heart saying: I shall have peace, and will walk on in the naughtiness of my heart: and the drunken may consume the thirsty,

Deuteronomy 29:20 And the Lord should not forgive him: but his wrath and jealousy against that man should be exceedingly enkindled at that time, and all the curses that are written in this volume should light upon him: and the Lord should blot out his name from under heaven,

Deuteronomy 29:21 And utterly destroy him out of all the tribes of Israel, according to the curses that are contained in the book of this law and covenant:

Deuteronomy 29:22 And the following generation shall say, and the children that shall be born hereafter, and the strangers that shall come from afar, seeing the plagues of that land and the evils wherewith the Lord hath afflicted it,

Deuteronomy 29:23 Burning it with brimstone, and the heat of salt, so that it cannot be sown any more, nor any green thing grow therein, after the example of the destruction of Sodom and Gomorrha, Adama and Seboim, which the Lord destroyed in his wrath and indignation:

Deuteronomy 29:24 And all the nations shall say: Why hath the Lord done thus to this land? what meaneth this exceeding great heat of his wrath?

Deuteronomy 29:25 And they shall answer: Because they forsook the covenant of the Lord, which he made with their fathers, when he brought them out of the land of Egypt:

Deuteronomy 29:26 And they have served strange gods, and adored them, whom they knew not, and for whom they had not been assigned:

Deuteronomy 29:27 Therefore the wrath of the Lord was kindled against this land, to bring upon it all the curses that are written in this volume:

Deuteronomy 29:28 And he hath cast them out of their land, in anger and in wrath, and in very great indignation, and hath thrown them into a strange land, as it is seen this day.

Deuteronomy 29:29 Secret things to the Lord our God: things that are manifest, to us and to our children for ever, that we may do all the words of this law.

Deuteronomy 30:1 Now when all these things shall be come upon thee, the blessing or the curse, which I have set forth before thee, and thou shalt be touched with repentance of thy heart among all the nations, into which the Lord thy God shall have scattered thee,

Deuteronomy 30:2 And shalt return to him, and obey his commandments, as I command thee this day, thou and thy children, with all thy heart, and with all thy soul:

Deuteronomy 30:3 The Lord thy God will bring back again thy captivity, and will have mercy on thee, and gather thee again out of all the nations, into which he scattered thee before.

Deuteronomy 30:4 If thou be driven as far as the poles of heaven, the Lord thy God will fetch thee back from thence,

Deuteronomy 30:5 And will take thee to himself, and bring thee into the land which thy fathers possessed, and thou shalt possess it: and blessing thee, he will make thee more numerous than were thy fathers.

Deuteronomy 30:6 The Lord thy God will circumcise thy heart, and the heart of thy seed: that then mayst love the Lord thy God with all thy heart and with all thy soul, that thou mayst live.

Deuteronomy 30:7 And he will turn all these curses upon thy enemies, and upon them that hate and persecute thee.

Deuteronomy 30:8 But thou shalt return, and hear the voice of the Lord thy God, and shalt do all the commandments which I command thee this day:

Deuteronomy 30:9 And the Lord thy God will make thee abound in all the works of thy hands, in the fruit of thy womb, and in the fruit of thy cattle, in the fruitfulness of thy land, and in the plenty of all things. For the Lord will return to rejoice over thee in all good things, as he rejoiced in thy fathers:

Deuteronomy 30:10 Yet so if thou hear the voice of the Lord thy God, and keep his precepts and ceremonies, which are written in this law: and return to the Lord thy God with all thy heart, and with all thy soul.

Deuteronomy 30:11 This commandment, that I command thee this day is not above thee, nor far off from thee:

Deuteronomy 30:12 Nor is it in heaven, that thou shouldst say: Which of us can go up to heaven to bring it unto us, and we may hear and fulfill it in work?

Deuteronomy 30:13 Nor is it beyond the sea: that thou mayst excuse thyself, and say: Which of us can cross the sea, and bring it unto us: that we may hear, and do that which is commanded?

Deuteronomy 30:14 But the word is very nigh unto thee, in thy mouth and in thy heart, that thou mayst do it.

Deuteronomy 30:15 Consider that I have set before thee this day life and good, and on the other hand death and evil:

Deuteronomy 30:16 That thou mayst love the Lord thy God, and walk in his ways, and keep his commandments and ceremonies and judgments, and thou mayst live, and he may multiply thee, and bless thee in the land, which thou shalt go in to possess.

Deuteronomy 30:17 But if thy heart be turned away, so that thou wilt not hear, and being deceived with error thou adore strange gods, and serve them:

Deuteronomy 30:18 I foretell thee this day that thou shalt perish, and shalt remain but a short time in the land, to which thou shalt pass over the Jordan, and shalt go in to possess it.

Deuteronomy 30:19 I call heaven and earth to witness this day, that I have set before you life and death, blessing and cursing. Choose therefore life, that both thou and thy seed may live:

Deuteronomy 30:20 And that thou mayst love the Lord thy God, and obey his voice, and adhere to him (for he is thy life, and the length of thy days,) that thou mayst dwell in the land, for which the Lord swore to thy fathers Abraham, Isaac, and Jacob that he would give it them.

Deuteronomy 31:1 And Moses went, and spoke all these words to all Israel,

Deuteronomy 31:2 And he said to them: I am this day a hundred and twenty years old, I can no longer go out and come in, especially as the Lord also hath said to me: O Thou shalt not pass over this Jordan.

Deuteronomy 31:3 The Lord thy God then will pass over before thee: he will destroy all these nations in thy sight, and thou shalt possess them: and this Josue shall go over before thee, as the Lord hath spoken.

Deuteronomy 31:4 And the Lord shall do to them as he did to Sehon and Og the kings of the Amorrhites, and to their land, and shall destroy them.

Deuteronomy 31:5 Therefore when the Lord shall have delivered these also to you, you shall do in like manner to them as I have commanded you,

Deuteronomy 31:6 Do manfully and be of good heart: fear not, nor be ye dismayed at their sight: for the Lord thy God he himself is thy leader, and will not leave thee nor forsake thee.

Deuteronomy 31:7 And Moses called Josue, and said to him before all Israel: Take courage, and be valiant: for thou shalt bring this people into the land which the Lord swore he would give to their fathers, and thou shalt divide it by lot.

Deuteronomy 31:8 And the Lord who is your leader, he himself will be with thee: he will not leave thee, nor forsake thee: fear not, neither be dismayed.

Deuteronomy 31:9 And Moses wrote this law, and delivered it to the priests the sons of Levi, who carried the ark of the covenant of the Lord, and to all the ancients of Israel.

Deuteronomy 31:10 And he commanded them, saying: After seven years, in the year of remission, in the feast of tabernacles,

Deuteronomy 31:11 When all Israel come together, to appear in the sight of the Lord thy God in the place which the Lord shall choose, thou shalt read the words of this law before all Israel, in their hearing,

Deuteronomy 31:12 And the people being all assembled together, both men and women, children and strangers, that are within thy gates: that hearing they may learn, and fear the Lord your God, and keep, and fulfill all the words of this law:

Deuteronomy 31:13 That their children also, who now are ignorant, may hear, and fear the Lord their God, all the days that they lire in the land whither you are going over the Jordan to possess it.

Deuteronomy 31:14 And the Lord said to Moses: Behold the days of thy death are nigh: call Josue, and stand ye in the tabernacle of the testimony, that I may give him a charge. So Moses and Josue went and stood in the tabernacle of the testimony:

Deuteronomy 31:15 And the Lord appeared there in the pillar of a cloud, which stood in the entry of the tabernacle.

Deuteronomy 31:16 And the Lord said to Moses: Behold thou shalt sleep with thy fathers, and this people rising up will go a fornicating after strange gods in the land, to which it goeth in to dwell: there will they forsake me, and will make void the covenant, which I have made with them,

Deuteronomy 31:17 And my wrath shall be kindled against them in that day: and I will forsake them, and will hide my face from them, and they shall be devoured: all evils and afflictions shall find them, so that they shall say in that day: In truth it is because God is not with me, that these evils have found me.

Deuteronomy 31:18 But I will hide, and cover my face in that day, for all the evils which they have done, because they have followed strange gods.

Deuteronomy 31:19 Now therefore write you this canticle, and teach the children of Israel: that they may know it by heart, and sing it by mouth, and this song may be unto me for a testimony among the children of Israel.

Deuteronomy 31:20 For I will bring them into the land, for which I swore to their fathers, that floweth with milk and honey. And when they have eaten, and are full and fat, they will turn away after strange gods, and will serve them: and will despise me, and make void my covenant.

Deuteronomy 31:21 And after many evils and afflictions shall have come upon them, this canticle shall answer them for a testimony, which no oblivion shall take away out of the mouth of their seed. For I know their thoughts, and what they are about to do this day, before that I bring them into the land which I have promised them.

Deuteronomy 31:22 Moses therefore wrote the canticle and taught it to the children of Israel.

Deuteronomy 31:23 And the Lord commanded Josue the son of Nun, and said: Take courage, and be valiant: for thou shalt bring the children of Israel into the land which I have promised, and I will be with thee.

Deuteronomy 31:24 Therefore after Moses had wrote the words of this law in a volume, and finished it:

Deuteronomy 31:25 He commanded the Levites, who carried the ark of the covenant of the Lord. saying:

Deuteronomy 31:26 Take this book, and put it in the side of the ark of the covenant of the Lord your God: that it may be there for a testimony against thee.

Deuteronomy 31:27 For I know thy obstinacy, and thy most stiff neck, While I am yet living, and going in with you, you have always been rebellious against the Lord: how much more when I shall be dead?

Deuteronomy 31:28 Gather unto me all the ancients of your tribes, and your doctors, and I will speak these words in their hearing, and will call heaven and earth to witness against them.

Deuteronomy 31:29 For I know that, after my death, you will do wickedly, and will quickly turn aside from the way that I have commanded you: and evils shall come upon you in the latter times, when you shall do evil in the sight of the Lord, to provoke him by the works of your hands.

Deuteronomy 31:30 Moses therefore spoke, in the hearing of the whole assembly of Israel, the words of this canticle, and finished it even to the end,

Deuteronomy 32:1 Hear, O ye heavens, the things I speak, let the earth give ear to the words of my mouth.

Deuteronomy 32:2 Let my doctrine gather as the rain, let my speech distil as the dew, as a shower upon the herb, and as drops upon the grass.

Deuteronomy 32:3 Because I will invoke the name of the Lord: give ye magnificence to our God.

Deuteronomy 32:4 The works of God are perfect, and all his ways are judgments: God is faithful and without any iniquity, he is just and right.

Deuteronomy 32:5 They have sinned against him, and are nose of his children in their filth: they are a wicked and perverse generation.

Deuteronomy 32:6 Is this the return thou makest to the Lord, O foolish and senseless people? Is not he thy father, that hath possessed thee, and made thee, and created thee?

Deuteronomy 32:7 Remember the days of old, think upon every generation: ask thy father, and he will declare to thee: thy elders and they will tell thee.

Deuteronomy 32:8 When the Most High divided the nations: when he separated the sons of Adam, he appointed the bounds of people according to the number of the children of Israel.

Deuteronomy 32:9 But the Lord’s portion is his people: Jacob the lot of his inheritance.

Deuteronomy 32:10 He found him in a desert land, in a place of horror, and of vast wilderness: he led him about, and taught him: and he kept him as the apple of his eye.

Deuteronomy 32:11 As the eagle enticing her young to fly, and hovering over them, he spread his wings, and hath taken him and carried him on his shoulders.

Deuteronomy 32:12 The Lord alone was his leader: and there was no strange god with him.

Deuteronomy 32:13 He set him upon high land: that he might eat the fruits of the fields, that he might suck honey out of the rock, and oil out of the hardest stone,

Deuteronomy 32:14 Butter of the herd, and milk of the sheep with the fat of lambs, and of the rams of the breed of Basan: and goats with the marrow of wheat, and might drink the purest blood of the grape.

Deuteronomy 32:15 The beloved grew fat, and kicked: he grew fat, and thick and gross, he forsook God who made him, and departed from God his saviour.

Deuteronomy 32:16 They provoked him by strange gods, and stirred him up to anger, with their abominations.

Deuteronomy 32:17 They sacrificed to devils and not to God: to gods whom they knew not: that were newly come up, whom their fathers worshipped not.

Deuteronomy 32:18 Thou hast forsaken the God that beget thee, and hast forgotten the Lord that created thee.

Deuteronomy 32:19 The Lord saw, and was moved to wrath: because his own sons and daughters provoked him.

Deuteronomy 32:20 And he said: I will hide my face from them, and will consider what their last end shall be: for it is a perverse generation, and unfaithful children.

Deuteronomy 32:21 They have provoked me with that which was no god, and have angered me with their vanities: and I will provoke them with that which is no people, and will vex them with a foolish nation.

Deuteronomy 32:22 A fire is kindled in my wrath, and shall burn even to the lowest hell: and shall devour the earth with her increase, and shall burn the foundations of the mountains.

Deuteronomy 32:23 I will heap evils upon them, and will spend my arrows among them.

Deuteronomy 32:24 They shall be consumed with famine, and birds shall devour them with a most bitter bite: I will send the teeth of beasts upon them, with the fury of creatures that trail upon the ground, and of serpents.

Deuteronomy 32:25 Without, the sword shall lay them waste, and terror within, both the young man and the virgin, the sucking child with the man in years.

Deuteronomy 32:26 I said: Where are they? I will make the memory of them to cease from among men.

Deuteronomy 32:27 But for the wrath of the enemies I have deferred it: lest perhaps their enemies might be proud, and should say: Our mighty hand, and not the Lord, hath done all these things.

Deuteronomy 32:28 They are a nation without counsel, and without wisdom.

Deuteronomy 32:29 O that they would be wise and would understand, and would provide for their last end.

Deuteronomy 32:30 How should one pursue after a thousand, and two chase ten thousand? Was it not, because their God had sold them, and the Lord had shut them up?

Deuteronomy 32:31 For our God is not as their gods: our enemies themselves are judges.

Deuteronomy 32:32 Their vines are of the vineyard of Sodom, and of the suburbs of Gomorrha: their grapes are grapes of gall, and their clusters most bitter.

Deuteronomy 32:33 Their wine is the gall of dragons, and the venom of asps, which is incurable.

Deuteronomy 32:34 Are not these things stored up with me, and sealed up in my treasures?

Deuteronomy 32:35 Revenge is mine, and I will repay them in due time, that their foot may slide: the day of destruction is at hand, and the time makes haste to come.

Deuteronomy 32:36 The Lord will judge his people, and will have mercy on his servants: he shall see that their hand is weakened, and that they who were shut up have also failed, and they that remained are consumed.

Deuteronomy 32:37 And he shall say: Where are their gods, in whom they trusted?

Deuteronomy 32:38 Of whose victims they ate the fat, and drank the wine of their drink offerings: let them arise and help you, and protect you in your distress.

Deuteronomy 32:39 See ye that I alone am, and there is no other God besides me: I will kill and I will make to live: I will strike, and I will heal, and there is none that can deliver out of my hand.

Deuteronomy 32:40 I will lift up my hand to heaven, and I will say: I live for ever.

Deuteronomy 32:41 If I shall whet my sword as the lightning, and my hand take hold on judgment: I will render vengeance to my enemies, and repay them that hate me.

Deuteronomy 32:42 I will make my arrows drunk with blood, and my sword shall devour flesh, of the blood of the slain and of the captivity, of the bare head of the enemies.

Deuteronomy 32:43 Praise his people, ye nations, for he will revenge the blood of his servants: and will render vengeance to their enemies, and he will be merciful to the land of his people.

Deuteronomy 32:44 So Moses came and spoke all the words of this canticle in the ears of the people, and Josue the son of Nun.

Deuteronomy 32:45 And he ended all these words, speaking to all Israel.

Deuteronomy 32:46 And he said to them: Set your hearts on all the words, which I testify to you this day: which you shall command your children to observe and to do, and to fulfill all that is written in this law:

Deuteronomy 32:47 For they are not commanded you in vain, but that every one should live in them, and that doing them you may continue a long time in the land whither you are going over the Jordan to possess it.

Deuteronomy 32:48 And the Lord spoke to Moses the same day, saying:

Deuteronomy 32:49 Go up into this mountain Abarim, (that is to say, of passages,) unto mount Nebo, which is in the land of Moab over against Jericho: and see the land of Chanaan, which I will deliver to the children of Israel to possess, and die thou in the mountain.

Deuteronomy 32:50 When thou art gone up into it thou shalt be gathered to thy people, as Aaron thy brother died in mount Her, and was gathered to his people:

Deuteronomy 32:51 Because you trespassed against me in the midst of the children of Israel, at the waters of contradiction in Cades of the desert of Sin: and you did not sanctify me among the children of Israel.

Deuteronomy 32:52 Thou shalt see the land before thee, which I will give to the children of Israel, but thou shalt not enter into it.

Deuteronomy 33:1 This is the blessing, wherewith the man of God Moses blessed the children of Israel, before his death.

Deuteronomy 33:2 And he said: The Lord came from Sinai, and from Seir he rose up to us: he hath appeared from mount Pharan, and with him thousands of saints. In his right hand a fiery law.

Deuteronomy 33:3 He hath loved the people, all the saints are in his hand: and they that approach to his feet, shall receive of his doctrine.

Deuteronomy 33:4 Moses commanded us a law, the inheritance of the multitude of Jacob.

Deuteronomy 33:5 He shall be king with the most right, the princes of the people being assembled with the tribes of Israel.

Deuteronomy 33:6 Let Ruben live, and not die, and be he small in number.

Deuteronomy 33:7 This is the blessing of Juda. Hear, O Lord, the voice of Juda, and bring him in unto his people: his hands shall fight for him, and he shall be his helper against his enemies.

Deuteronomy 33:8 To Levi also he said: Thy perfection, and thy doctrine be to thy holy man, whom thou hast proved in the temptation, and judged at the waters of contradiction:

Deuteronomy 33:9 Who hath said to his father, and to his mother: I do not know you; and to his brethren: I know you not: and their own children they have not known. These have kept thy word, and observed thy covenant,

Deuteronomy 33:10 Thy judgments, O Jacob, and thy law, O Israel: they shall put incense in thy wrath and holocaust upon thy altar.

Deuteronomy 33:11 Bless, O Lord, his strength, and receive the works of his hands. Strike the backs of his enemies, and let not them that hate him rise.

Deuteronomy 33:12 And to Benjamin he said: The best beloved of the Lord shall dwell confidently in him: as in a bride chamber shall he abide all the day long, and between his shoulders shall be rest.

Deuteronomy 33:13 To Joseph also he said: Of the blessing of the Lord be his land, of the fruits of heaven, and of the dew, and of the deep that lieth beneath.

Deuteronomy 33:14 Of the fruits brought forth by the sun and by the moon.

Deuteronomy 33:15 Of the tops of the ancient mountains, of the fruits of the everlasting hills:

Deuteronomy 33:16 And of the fruits of the earth, and of the fulness thereof. The blessing of him that appeared in the bush, come upon the head of Joseph, and upon the crown of the Nazarite among his brethren.

Deuteronomy 33:17 His beauty as of the firstling of a bullock, his horns as the horns of a rhinoceros: with them shall he push the nations even to the ends of the earth These are the multitudes of Ephraim and these the thousands of Manasses.

Deuteronomy 33:18 And to Zabulon he said: Rejoice, O Zabulon, in thy going out; and Issachar in thy tabernacles.

Deuteronomy 33:19 They shall call the people to the mountain: there shall they sacrifice the victims of justice. Who shall suck as milk the abundance of the sea, and the hidden treasures of the sands.

Deuteronomy 33:20 And to Gad he said: Blessed be Gad in his breadth: he hath rested as a lion, and hath seized upon the arm and the top of the head.

Deuteronomy 33:21 And he saw his pre-eminence, that in his portion the teacher was laid up: who was with the princes of the people, and did the justices of the Lord, and his judgment with Israel.

Deuteronomy 33:22 To Dan also he said: Dan is a young lion, he shall flow plentifully from Basan.

Deuteronomy 33:23 And to Nephtali he said: Nephtali shall enjoy abundance, and shall be full of the blessings of the Lord: he shall possess the sea and the south.

Deuteronomy 33:24 To Aser also he said: Let Aser be blessed with children, let him be acceptable to his brethren, and let him dip his foot in oil.

Deuteronomy 33:25 His shoe shall be iron and brass. As the days of thy youth, so also shall thy old age be.

Deuteronomy 33:26 There is no other God like the God of the rightest: he that is mounted upon the heaven is thy helper. By his magnificence the clouds run hither and thither.

Deuteronomy 33:27 His dwelling is above, and underneath are the everlasting arms: he shall cast out the enemy from before thee, and shall say: Be thou brought to nought.

Deuteronomy 33:28 Israel shall dwell in safety, and alone. The eye of Jacob in a land of corn and wine, and the heavens shall be misty with dew.

Deuteronomy 33:29 Blessed are thou, Israel: who is like to thee, O people, that art saved by the Lord? the shield of thy help, and the sword of thy glory: thy enemies shall deny thee, and thou shalt tread upon their necks.

Deuteronomy 34:1 Then Moses went up from the plains of Moab upon mount Nebo, to the top of Phasga over against Jericho: and the Lord shewed him all the land of Galaad as far as Dan.

Deuteronomy 34:2 And all Nephtali, and the land of Ephraim and Manasses, and all the land of Juda unto the furthermost sea,

Deuteronomy 34:3 And the south part, and the breadth of the plain of Jericho the city of palm trees as far as Segor.

Deuteronomy 34:4 And the Lord said to him: This is the land, for which I swore to Abraham, Isaac, and Jacob, saying: I will give it to thy seed. Thou hast seen it with thy eyes, and shalt not pass over to it.

Deuteronomy 34:5 And Moses the servant of the Lord died there, in the land of Moab, by the commandment of the Lord:

Deuteronomy 34:6 And he buried him in the valley of the land of Moab over against Phogor: and no man hath known of his sepulchre until this present day.

Deuteronomy 34:7 Moses was a hundred and twenty years old when he died: his eye was not dim, neither were his teeth moved.

Deuteronomy 34:8 And the children of Israel mourned for him in the plains of Moab thirty days: and the days of their mourning in which they mourned for Moses were ended.

Deuteronomy 34:9 And Josue the son of Nun was filled with the spirit of wisdom, because Moses had laid his hands upon him. And the children of Israel obeyed him, and did as the Lord commanded Moses.

Deuteronomy 34:10 And there arose no more a prophet in Israel like unto Moses, whom the Lord knew face to face,

Deuteronomy 34:11 In all the signs and wonders, which he sent by him, to do in the land of Egypt to Pharao, and to all his servants, and to his whole land,

Deuteronomy 34:12 And all the mighty hand, and great miracles, which Moses did before all Israel.

Joshua

1:1 Now it came to pass after the death of Moses the servant of the Lord, that the Lord spoke to Josue the son of Nun, the minister of Moses, and said to him:

Joshua 1:2 Moses my servant is dead: arise, and pass over this Jordan, thou and thy people with thee, into the land which I will give to the children of Israel.

Joshua 1:3 I will deliver to you every place that the sole of your foot shall tread upon, as I have said to Moses.

Joshua 1:4 From the desert and from Libanus unto the great river Euphrates, all the land of the Hethites unto the great sea toward the going; down of the sun, shall be your border.

Joshua 1:5 No man shall be able to resist you all the days of thy life: as I have been with Moses, so will I be with thee: I will not leave thee, nor forsake thee.

Joshua 1:6 Take courage, and be strong: for thou shalt divide by lot to this people the land, for which I swore to their fathers, that I would deliver it to them.

Joshua 1:7 Take courage therefore, and be very valiant: that thou mayst observe and do all the law, which Moses my servant hath commanded thee: turn not from it to the right hand or to the left, that thou mayst understand all things which thou dost.

Joshua 1:8 Let not the book of this law depart from thy mouth: but thou shalt meditate on it day and night, that thou mayst observe and do all things that are written in it: then shalt thou direct thy way, and understand it.

Joshua 1:9 Behold I command thee, take courage, and be strong. Fear not and be not dismayed: because the Lord thy God is with thee in all things whatsoever thou shalt go to.

Joshua 1:10 And Josue commanded the princes of the people, saying: Pass through the midst of the camp, and command the people, and say:

Joshua 1:11 Prepare you victuals: for after the third day you shall pass over the Jordan and shall go in to possess the land, which the Lord your God will give you.

Joshua 1:12 And he said to the Rubenites, and the Gadites, and the half tribe of Manasses:

Joshua 1:13 Remember the word, which Moses the servant of the Lord commanded you, saying: The Lord your God hath given you rest, and all this land.

Joshua 1:14 Your wives, and children, and cattle shall remain in the land which Moses gave you on this side of the Jordan: but pass you over armed before your brethren, all of you that are strong of hand, and fight for them,

Joshua 1:15 Until the Lord give rest to your brethren as he hath given you, and they also possess the land which the Lord your God will give them: and so you shall return into the land of your possession, and you shall dwell in it, which Moses the servant of the Lord gave you beyond the Jordan, toward the rising of the sun.

Joshua 1:16 And they made answer to Josue, and said: All that thou hast commanded us we will do; and whithersoever thou shalt send us, we will go.

Joshua 1:17 As we obeyed Moses in all things, so will we obey thee also: only be the Lord thy God with thee, as he was with Moses.

Joshua 1:18 He that shall gainsay thy mouth, and not obey all thy words, that thou shalt command him, let him die: only take thou courage, and do manfully.

Joshua 2:1 And Josue the son of Nun sent from Setim two men, to spy secretly: and said to them: Go, and view the land and the city of Jericho. They went and entered into the house of a woman that was a harlot named Rahab, and lodged with her.

Joshua 2:2 And it was told the king of Jericho, and was said: Behold there are men come in hither, by night, of the children of Israel, to spy the land.

Joshua 2:3 And the king of Jericho sent to Rahab, saying: Bring forth the men that came to thee, and are entered into thy house: for they are spies, and are come to view all the land.

Joshua 2:4 And the woman taking the men, hid them, and said: I confess they came to me, but I knew not whence they were:

Joshua 2:5 And at the time of shutting the gate in the dark, they also went out together. I know not whither they are gone: pursue after them quickly, and you will overtake them.

Joshua 2:6 But she made the men go up to the top of her house, and covered them with the stalks of flax, which was there.

Joshua 2:7 Now they that were sent, pursued after them, by the way that leadeth to the fords of the Jordan: and as soon as they were gone out, the gate was presently shut.

Joshua 2:8 The men that were hidden were not yet asleep, when behold the woman went up to them, and said:

Joshua 2:9 I know that the Lord hath given this land to you: for the dread of you is fallen upon us, and all the inhabitants of the land have lost all strength.

Joshua 2:10 We have heard that the Lord dried up the water of the Red Sea at your going in, when you came out of Egypt: and what things you did to the two kings of the Amorrhites, that were beyond the Jordan: Sehon and Og whom you slew.

Joshua 2:11 And hearing these things we were affrighted, and our heart fainted away, neither did there remain any spirit in us at your coming in: for the Lord your God he is God in heaven above, and in the earth beneath.

Joshua 2:12 Now therefore swear ye to me by the Lord, that as I have shewn mercy to you, so you also will shew mercy to my father's house: and give me a true token, Joshua 2:13 That you will save my father and mother, my brethren and sisters, and all things that are theirs, and deliver our souls from death.

Joshua 2:14 They answered her: Be our lives for you unto death, only if thou betray us not. And when the Lord shall have delivered us the land, we will shew thee mercy and truth.

Joshua 2:15 Then she let them down with a cord out of a window: for her house joined close to the wall.

Joshua 2:16 And she said to them: Get ye up to the mountains, lest perhaps they meet you as they return: and there lie ye hid three days, till they come back, and so you shall go on your way.

Joshua 2:17 And they said to her: We shall be blameless of this oath, which thou hast made us swear:

Joshua 2:18 If when we come into the land, this scarlet cord be a sign, and thou tie it in the window, by which thou hast let us down: and gather together thy father and mother, and brethren and all thy kindred into thy house.

Joshua 2:19 Whosoever shall go out of the door of thy house, his blood shall be upon his own head, and we shall be quit. But the blood of all that shall be with thee in the house, shall light upon our head, if any man touch them.

Joshua 2:20 But if thou wilt betray us, and utter this word abroad, we shall be quit of this oath which thou hast made us swear.

Joshua 2:21 And she answered: As you have spoken, so be it done. And sending them on their way, she hung the scarlet cord in the window.

Joshua 2:22 But they went and came to the mountains, and stayed there three days till they that pursued them were returned. For having sought them through all the way, they found them not.

Joshua 2:23 And when they were gone back into the city, the spies returned, and came down from the mountain: and passing over the Jordan, they came to Josue the son of Nun, and told him all that befel them.

Joshua 2:24 And said: The Lord hath delivered all this land into our hands, and all the inhabitants thereof are overthrown with fear.

Joshua 3:1 And Josue rose before daylight, and removed the camp: and they departed from Setim, and came to the Jordan, he, and all the children of Israel, and they abode there for three days.

Joshua 3:2 After which, the heralds went through the midst of the camp,

Joshua 3:3 And began to proclaim: When you shall see the ark of the covenant of the Lord your God, and the priests of the race of Levi carrying it, rise you up also, and follow them as they go before:

Joshua 3:4 And let there be between you and the ark the space of two thousand cubits: that you may see it afar off, and know which way you must go: for you have not gone this way before: and take care you come not near the ark.

Joshua 3:5 And Josue said to the people: Be ye sanctified: for tomorrow the Lord will do wonders among you.

Joshua 3:6 And he said to the priests: Take up the ark of the covenant, and go before the people. And they obeyed his commands, and took it up and walked before them.

Joshua 3:7 And the Lord said to Josue: This day will I begin to exalt thee before Israel: that they may know that as I was with Moses, so I am with thee also.

Joshua 3:8 And do thou command the priests that carry the ark of the covenant, and say to them: When you shall have entered into part of the water of the Jordan, stand in it.

Joshua 3:9 And Josue said to the children of Israel: Come hither and hear the word of the Lord your God.

Joshua 3:10 And again he said: By this you shall know that the Lord the living God is in the midst of you, and that he shall destroy before your sight the Chanaanite and the Hethite, the Hevite and the Pherezite, the Gergesite also and the Jebusite, and the Amorrhite.

Joshua 3:11 Behold the ark of the covenant of the Lord of all the earth shall go before you into the Jordan.

Joshua 3:12 Prepare ye twelve men of the tribes of Israel, one of every tribe.

Joshua 3:13 And when the priests, that carry the ark of the Lord the God of the whole earth, shall set the soles of their feet in the waters of the Jordan, the waters that are beneath shall run down and go off: and those that come from above, shall stand together upon a heap.

Joshua 3:14 So the people went out of their tents, to pass over the Jordan: and the priests that carried the ark of the covenant. went on before them.

Joshua 3:15 And as soon as they came into the Jordan, and their feet were dipped in part of the water, (now the Jordan, it being harvest time, had filled the banks of its channel,)

Joshua 3:16 The waters that came down from above stood in one place, and swelling up like a mountain, were seen afar off from the city that is called Adom, to the place of Sarthan: but those that were beneath, ran down into the sea of the wilderness (which now is called the Dead Sea) until they wholly failed.

Joshua 3:17 And the people marched over against Jericho: and the priests that carried the ark of the covenant of the Lord, stood girded upon the dry ground in the midst of the Jordan, and all the people passed over through the channel that was dried up.

Joshua 4:1 And when they were passed over, the Lord said to Josue:

Joshua 4:2 Choose twelve men, one of every tribe:

Joshua 4:3 And command them to take out of the midst of the Jordan, where the feet of the priests stood, twelve very hard stones, which you shall set in the place of the camp, where you shall pitch your tents this night.

Joshua 4:4 And Josue called twelve men, whom he had chosen out of the children of Israel, one out of every tribe,

Joshua 4:5 And he said to them: Go before the ark of the Lord your God to the midst of the Jordan, and carry from thence every man a stone on your shoulders, according to the number of the children of Israel,

Joshua 4:6 That it may be a sign among you and when your children shall ask you tomorrow, saying: What mean these stones?

Joshua 4:7 You shall answer them: The waters of the Jordan ran off before the ark of the covenant of the Lord, when it passed over the same: therefore were these atones set for a monument of the children of Israel for ever.

Joshua 4:8 The children of Israel therefore did as Josue commanded them, carrying out of the channel of the Jordan twelve stones, as the Lord had commanded him, according to the number of the children of Israel, unto the place wherein they camped, and there they set them.

Joshua 4:9 And Josue put other twelve stones in the midst of the channel of the Jordan, where the priests stood that carried the ark of the covenant: and they are there until this present day.

Joshua 4:10 Now the priests that carried the ark, stood in the midst of the Jordan till all things were accomplished which the Lord had commanded Josue to speak to the people, and Moses had said to him. And the people made haste and passed over.

Joshua 4:11 And when they had all passed over, the ark also of the Lord passed over, and the priests went before the people.

Joshua 4:12 The children of Ruben also and Gad, and half the tribe of Manasses, went armed before the children of Israel as Moses had commanded them.

Joshua 4:13 And forty thousand fighting men by their troops, and bands, marched through the plains and fields of the city of Jericho.

Joshua 4:14 In that day the Lord magnified Josue in the sight of all Israel, that they should fear him, as they had feared Moses, while he lived.

Joshua 4:15 And he said to him:

Joshua 4:16 Command the priests, that carry the ark of the covenant, to come up out of the Jordan.

Joshua 4:17 And he commanded them, saying: Come ye up out of the Jordan.

Joshua 4:18 And when they that carried the ark of the covenant of the Lord, were come up, and began to tread on the dry ground, the waters returned into the channel, and ran as they were wont before.

Joshua 4:19 And the people came up out of the Jordan, the tenth day of the first month, and camped in Galgal, over against the east side of the city of Jericho.

Joshua 4:20 And the twelve stones which they had taken out of the channel of the Jordan, Josue pitched in Galgal,

Joshua 4:21 And said to the children of Israel: When your children shall ask their fathers, tomorrow, and shall say to them: What mean these stones?

Joshua 4:22 You shall teach them and say: Israel passed over this Jordan through the dry channel.

Joshua 4:23 The Lord your God drying up the waters thereof in your sight, until you passed over:

Joshua 4:24 As he had done before in the Red Sea, which he dried up till we passed through:

Joshua 4:25 That all the people of the earth may learn the most mighty hand of the Lord, that you also may fear the Lord your God for ever.

Joshua 5:1 Now when all the kings of the Amorrhites, who dwelt beyond the Jordan westward, and all the kings of Chanaan, who possessed the places near the great sea, had heard that the Lord had dried up the waters of the Jordan before the children of Israel, till they passed over, their heart failed them, and there remained no spirit in them, fearing the coming in of the children of Israel.

Joshua 5:2 At that time the Lord said to Josue: Make thee knives of stone, and circumcise the second time the children of Israel.

Joshua 5:3 He did what the Lord had commanded, and he circumcised the children of Israel in the hill of the foreskins.

Joshua 5:4 Now this is the cause of the second circumcision: All the people that came out of Egypt that were males, all the men fit for war, died in the desert, during the time of the long going about in the way.

Joshua 5:5 Now these were all circumcised. But the people that were born in the desert,

Joshua 5:6 Luring the forty years of the journey in the wide wilderness, were uncircumcised: till all they were consumed that had not heard the voice of the Lord, and to whom he had sworn before, that he would not shew them the land flowing with milk and honey.

Joshua 5:7 The children of these succeeded in the place of their fathers, and were circumcised by Josue: for they were uncircumcised even as they were born, and no one had circumcised them in the way.

Joshua 5:8 Now after they were all circumcised, they remained in the same place of the camp, until they were healed.

Joshua 5:9 And the Lord said to Josue: This day have I taken away from you the reproach of Egypt. And the name of that place was called Galgal, until this present day.

Joshua 5:10 And the children of Israel abode in Galgal, and they kept the phase on the fourteenth day of the month, at evening, in the plains of Jericho:

Joshua 5:11 And they ate on the next day unleavened bread of the corn of the land, and frumenty of the same year.

Joshua 5:12 And the manna ceased after they ate of the corn of the land, neither did the children of Israel use that food any more, but they ate of the corn of the present year of the land of Chanaan.

Joshua 5:13 And when Josue was in the field of the city of Jericho, he lifted up his eyes, and saw a man standing over against him: holding a drawn sword, and he went to him, and said: Art thou one of ours, or of our adversaries?

Joshua 5:14 And he answered: No: but I am prince of the host of the Lord, and now I am come.

Joshua 5:15 Josue fell on his face to the ground. And worshipping, add: What saith my lord to his servant?

Joshua 5:16 Loose, saith he, thy shoes from off thy feet: for the place whereon thou standest is holy. And Josue did as was commanded him.

Joshua 6:1 Now Jericho was close shut up and fenced, for fear of the children of Israel, and no man durst go out or come in.

Joshua 6:2 And the Lord said to Josue: Behold I have given into thy hands Jericho, and the king thereof, and all the valiant men.

Joshua 6:3 Go round about the city, all ye fighting men, once a day: so shall ye do for six days.

Joshua 6:4 And on the seventh day the priests shall take the seven trumpets, which are used in the jubilee, and shall go before the ark of the covenant: and you shall go about the city seven times, and the priests shall sound the trumpets.

Joshua 6:5 And when the voice of the trumpet shall give a longer and broken tune, and shall sound in your ears, all the people shall shout together with a very great shout, and the walls of the city shall fall to the ground, and they shall enter in every one at the place against which they shall stand.

Joshua 6:6 Then Josue the son of Nun called the priests, and said to them: Take the ark of the covenant: and let seven other priests take the seven trumpets of the jubilee, and march before the ark of the Lord.

Joshua 6:7 And he said to the people: Go, and compass the city, armed, marching before the ark of the Lord.

Joshua 6:8 And when Josue had ended his words, and the seven priests blew the seven trumpets before the ark of the covenant of the Lord,

Joshua 6:9 And all the armed men went before, the rest of the common people followed the ark, and the sound of the trumpets was heard on all sides.

Joshua 6:10 But Josue had commanded the people, saying: You shall not shout, nor shall your voice be heard, nor any word go out of your mouth: until the day come wherein I shall say to you: Cry, and shout.

Joshua 6:11 So the ark of the Lord went about the city once a day, and returning into the camp, abode there.

Joshua 6:12 And Josue rising before day, the priests took the ark of the Lord,

Joshua 6:13 And seven of them seven trumpets, which are used in the jubilee: and they went before the ark of the Lord walking and sounding the trumpets: and the armed men went before them, and the rest of the common people followed the ark, and they blew the trumpets.

Joshua 6:14 And they went round about the city the second day once, and returned into the camp. So they did six days.

Joshua 6:15 But the seventh day, rising up early, they went about the city, as it was ordered, seven times.

Joshua 6:16 And when in the seventh going about the priests sounded with the trumpets, Josue said to all Israel: Shout: for the Lord hath delivered the city to you:

Joshua 6:17 And let this city be an anathema, and all things that are in it, to the Lord. Let only Rahab the harlot live, with all that are with her in the house: for she hid the messengers whom we sent.

Joshua 6:18 But beware ye lest you touch ought of those things that are forbidden, and you be guilty of transgression, and all the camp of Israel be under sin, and be troubled.

Joshua 6:19 But whatsoever gold or silver there shall be, or vessels of brass and iron, let it be consecrated to the Lord, laid up in his treasures.

Joshua 6:20 So all the people making a shout, and the trumpets sounding, when the voice and the sound thundered in the ears of the multitude, the walls forthwith fell down: and every man went up by the place that was over against him: and they took the city,

Joshua 6:21 And killed all that were in it, man and woman, young and old. The oxen also and the sheep, and the asses, they slew with the edge of the sword.

Joshua 6:22 But Josue said to the two men that had been sent for spies: Go into the harlot's house, and bring her out, and all things that are hers, as you assured her by oath.

Joshua 6:23 And the young men went in and brought out Rahab, and her parents, her brethren also and all her goods and her kindred, and made them to stay without the camp.

Joshua 6:24 But they burned the city, and all things that were therein; except the gold and silver, and vessels of brass and iron, which they consecrated into the treasury of the Lord.

Joshua 6:25 But Josue saved Rahab the harlot and her father's house, and all she had, and they dwelt in the midst of Israel until this present day: because she hid the messengers whom he had sent to spy out Jericho. At that time, Josue made an imprecation, saying:

Joshua 6:26 Cursed be the man before the Lord, that shall raise up and build the city of Jericho. In his firstborn may he lay the foundation thereof, and in the last of his children set up its gates.

Joshua 6:27 And the Lord was with Josue, and his name was noised throughout all the land.

Joshua 7:1 But the children of Israel transgressed the commandment, and took to their own use of the anathema. For Achan the son of Charmi, the son of Zabdi, the son of Zare of the tribe of Juda, took something of the anathema: and the Lord was angry against the children of Israel.

Joshua 7:2 And when Josue sent men from Jericho against Hai, which is beside Bethaven, on the east side of the town of Bethel, he said to them: Go up, and view the country: and they fulfilled his command, and viewed Hai.

Joshua 7:3 And returning they said to him: Let not all the people go up, but let two or three thousand men go and destroy the city: why should all the people be troubled in vain against enemies that are very few?

Joshua 7:4 There went up therefore three thousand fighting men: who immediately turned their backs,

Joshua 7:5 And were defeated by the men of the city of Hai, and there fell of them six and thirty men: and the enemies pursued them from the gate as far as Sabarim, and they slew them as they fled by the descent: and the heart of the people was struck with fear, and melted like water.

Joshua 7:6 But Josue rent his garments, and fell flat on the ground before the ark of the Lord until the evening, both he and all the ancients of Israel: and they put dust upon their heads.

Joshua 7:7 And Josue said: Alas, O Lord God, why wouldst thou bring this people over the river Jordan, to deliver us into the hand of the Amorrhite, and to destroy us? would God, we had stayed beyond the Jordan as we began.

Joshua 7:8 My Lord God, what shall I say, seeing Israel turning their backs to their enemies?

Joshua 7:9 The Chanaanites, and all the inhabitants of the land will hear of it, and being gathered together will surround us and cut off our name from the earth: and what wilt thou do to thy great name?

Joshua 7:10 And the Lord said to Josue: Arise, why liest thou flat on the ground?

Joshua 7:11 Israel hath sinned, and transgressed my covenant: and they have taken of the anathema, and have stolen and lied, and have hidden it among their goods.

Joshua 7:12 Neither can Israel stand before his enemies, but he shall flee from them: because he is defiled with the anathema. I will be no more with you, till you destroy him that is guilty of this wickedness.

Joshua 7:13 Arise, sanctify the people, and say to them: Be ye sanctified against tomorrow: for thus saith the Lord God of Israel: The anathema is in the midst of thee, O Israel: thou canst not stand before thy enemies, till he be destroyed out of thee that is defiled with this wickedness.

Joshua 7:14 And you shall come in the morning every one by your tribes: and what tribe soever the lot shall find, it shall come by its kindreds and the kindred by its houses, and the house by the men.

Joshua 7:15 And whosoever he be that shall be found guilty of this fact, he shall be burnt with fire with all his substance, because he hath transgressed the covenant of the Lord, and hath done wickedness in Israel.

Joshua 7:16 Josue, therefore, when he rose in the morning, made Israel to come by their tribes, and the tribe of Juda was found,

Joshua 7:17 Which being brought by its families, it was found to be the family of Zare. Bringing that also by the houses, he found it to be Zabdi.

Joshua 7:18 And bringing his house man by man, he found Achan the son of Charmi, the son of Zabdi, the son of Zare of the tribe of Juda.

Joshua 7:19 And Josue said to Achan: My son, give glory to the Lord God of Israel, and confess, and tell me what thou hast done, hide it not.

Joshua 7:20 And Achan answered Josue, and said to him: Indeed I have sinned against the Lord the God of Israel, and thus and thus have I done.

Joshua 7:21 For I saw among the spoils a scarlet garment exceeding good, and two hundred sides of silver, and a golden rule of fifty sides: and I coveted them, and I took them away, and hid them in the ground is the midst of my tent, and the silver I covered with the earth that I dug up.

Joshua 7:22 Josue therefore sent ministers: who running to his tent, found all hidden in the same place, together with the silver.

Joshua 7:23 And taking them away out of the tent, they brought them to Josue, and to all the children of Israel, and threw them down before the Lord.

Joshua 7:24 Then Josue and all Israel with him took Achan the son of Zare, and the silver and the garments, and the golden rule, his sons also and his daughters, his oxen and asses and sheep, the tent also, and all the goods: and brought them to the valley of Achor:

Joshua 7:25 Where Josue said: Because thou hast troubled us, the Lord trouble thee this day. And all Israel stoned him: and all things that were his, were consumed with fire.

Joshua 7:26 And they gathered together upon him a great heap of stones, which remaineth until this present day. And the wrath of the Lord was turned away from them. And the name of that place was called the Valley of Achor, until this day.

Joshua 8:1 And the Lord said to Josue: Fear not, nor be thou dismayed: take with thee all the multitude of fighting men, arise and go up to the town of Hai. Behold I have delivered into thy hand the king thereof, and the people, and the city, and the land.

Joshua 8:2 And thou shalt do to the city of Hai, and to the king thereof, as thou hast done to Jericho, and to the king thereof: but the spoils and all the cattle you shall take for a prey to yourselves: lay an ambush for the city behind it.

Joshua 8:3 And Josue arose, and all the army of the fighting men with him, to go up against Hai: and he sent thirty thousand chosen valiant men in the night,

Joshua 8:4 And commanded them, saying: Lay an ambush behind the city: and go not very far from it: and be ye all ready.

Joshua 8:5 But I and the rest of the multitude which is with me; will approach on the contrary side against the city. And when they shall come out against us, we will flee, and turn our backs, as we did before:

Joshua 8:6 Till they pursuing us be drawn farther from the city: for they will think that we flee as before.

Joshua 8:7 And whilst we are fleeing, and they pursuing, you shall arise out of the ambush, and shall destroy the city: and the Lord your God will deliver it into our hands.

Joshua 8:8 And when you shall have taken it, set it on fire, and you shall do all things so as I have commanded.

Joshua 8:9 And he sent them away, and they went on to the place of the ambush, and abode between Bethel and Hai, on the west side of the city of Hai. But Josue stayed that night in the midst of the people,

Joshua 8:10 And rising early in the morning, he mustered his soldiers, and went up with the ancients in the front of the army environed with the aid of the fighting men.

Joshua 8:11 And when they were come, and were gone up over against the city, they stood on the north side of the city, between which and them there was a valley in the midst.

Joshua 8:12 And he had chosen five thousand men, and set them to lie in ambush between Bethel and Hai, on the west side of the same city:

Joshua 8:13 But all the rest of the army went in battle array on the north side, so that the last of that multitude reached to the west side of the city. So Josue went that night, and stood in the midst of the valley.

Joshua 8:14 And when the king of Hai saw this, he made haste in the morning, and went out with all the army of the city, and set it in battle array toward the desert, not knowing that there lay an ambush behind his back.

Joshua 8:15 But Josue, and all Israel gave back, making as if they were afraid, and fleeing by the way of the wilderness.

Joshua 8:16 But they shouting together, and encouraging one another, pursued them. And when they were come from the city,

Joshua 8:17 And not one remained in the city of Hai and of Bethel, that did not pursue after Israel, leaving the towns open as they had rushed out,

Joshua 8:18 The Lord said to Josue: Lift up the shield that is in thy hand, towards the city of Hai, for I will deliver it to thee.

Joshua 8:19 And when he had lifted up his shield towards the city, the ambush that lay hid, rose up immediately: and going to the city, took it and set it on fire.

Joshua 8:20 And the men of the city, that pursued after Josue, looking back and seeing the smoke of the city rise up to heaven, had no more power to flee this way or that way: especially as they that had counterfeited flight, and were going toward the wilderness, turned back most valiantly against them that pursued.

Joshua 8:21 So Josue and all Israel seeing that the city was taken, and that the smoke of the city rose up, returned and slew the men of Hai.

Joshua 8:22 And they also that had taken and set the city on fire, issuing out of the city to meet their own men, began to cut off the enemies who were surrounded by them. So that the enemies being cut off on both sides, not one of so great a multitude was saved.

Joshua 8:23 And they took the king of the city of Hai alive, and brought him to Josue.

Joshua 8:24 So all being slain that had pursued after Israel in his flight to the wilderness, and tailing by the sword in the same place, the children of Israel returned and laid waste the city.

Joshua 8:25 And the number of them that fell that day, both of men and women, was twelve thousand persons all of the city of Hai.

Joshua 8:26 But Josue drew not back his hand, which he had stretched out on high, holding the shield, till all the inhabitants of Hai were slain.

Joshua 8:27 And the children of Israel divided among them the cattle and the prey of the city, as the Lord had commanded Josue.

Joshua 8:28 And he burned the city, and made it a heap for ever:

Joshua 8:29 And he hung the king thereof on a gibbet until the evening and the going down of the sun. Then Josue commanded, and they took down his carcass from the gibbet: and threw it in the very entrance of the city, heaping upon it a great heap of stones, which remaineth until this present day.

Joshua 8:30 Then Josue built an altar to the Lord the God of Israel in mount Hebal,

Joshua 8:31 As Moses the servant of the Lord had commanded the children of Israel, and it is written in the book of the law of Moses: an altar of unhewn stones which iron had not touched: and he offered upon it holocausts to the Lord, and immolated victims of peace offerings.

Joshua 8:32 And he wrote upon stones the Deuteronomy of the law of Moses, which he had ordered before the children of Israel.

Joshua 8:33 And all the people, and the ancients, and the princes and judges stood on both sides of the ark, before the priests that carried the ark of the covenant of the Lord, both the stranger and he that was born among them, half of them by mount Garizim, and half by mount Hebal, as Moses the servant of the Lord had commanded. And first he blessed the people of Israel.

Joshua 8:34 After this he read all the words of the blessing and the cursing and all things that were written in the hook of the law.

Joshua 8:35 He left out nothing of those things which Moses had commanded, but he repeated all before all the people of Israel, with the women and children and strangers that dwelt among them.

Joshua 9:1 Now When these things were heard of, all the kings beyond the Jordan, that dwelt in the mountains and in the plains, in the places near the sea, and on the coasts of the great sea, they also that dwell by Libanus, the Hethite and the Amorrhite, the Chanaanite, the Pherezite, and the Hevite, and the Jebusite,

Joshua 9:2 Gathered themselves together, to fight against Josue and Israel with one mind, and one resolution.

Joshua 9:3 But they that dwelt in Gabaon, hearing all that Josue had done to Jericho and Hai:

Joshua 9:4 Cunningly devising took for themselves provisions, laying old sacks upon their asses, and wine bottles rent and sewed up again,

Joshua 9:5 And very old shoes, which for a show of age were clouted with patches, and old garments upon them: the leaves also, which they carried for provisions by the way, were hard, and broken into pieces:

Joshua 9:6 And they went to Josue, who then abode in the camp at Galgal, and said to him, and to all Israel with him: We are come from a far country, desiring to make peace with you. And the children of Israel answered them, and said:

Joshua 9:7 Perhaps you dwell in the land which falls to our lot; if so, we can make no league with you.

Joshua 9:8 But they said to Josue: We are thy servants. Josue said to them: Who are you? and whence came you?

Joshua 9:9 They answered: From a very far country thy servants are come in the name of the Lord thy God. For we have heard the fame of his power, all the things that he did in Egypt.

Joshua 9:10 And to the two kings of the Amorrhites that were beyond the Jordan, Sehon king of Hesebon, and Og king of Basan, that was in Astaroth:

Joshua 9:11 And our ancients, and all the inhabitants of our country said to us: Take with you victuals for a long way, and go meet them, and say: We are your servants, make ye a league with us.

Joshua 9:12 Behold, these leaves we took hot, when we set out from our houses to come to you, now they are become dry, and broken in pieces, by being exceeding old.

Joshua 9:13 These bottles of wine when we filled them were new, now they are rent and burst. These garments we have on, and the shoes we have on our feet, by reason of the very long journey are worn out, and almost consumed.

Joshua 9:14 They took therefore of their victuals, and consulted not the mouth of the Lord.

Joshua 9:15 And Josue made peace with them, and entering into a league promised that they should not be slain: the princes also of the multitude swore to them.

Joshua 9:16 Now three days after the league was made, they heard that they dwelt nigh, and they should be among them.

Joshua 9:17 And the children of Israel removed the camp, and came into their cities on the third day, the names of which are Gabaon, and Caphira, and Beroth, and Cariathiarim.

Joshua 9:18 And they slew them not, because the princes of the multitude had sworn in the name of the Lord the God of Israel. Then all the common people murmured against the princes.

Joshua 9:19 And they answered them: We have sworn to them in the name of the Lord the God of Israel, and therefore we may not touch them.

Joshua 9:20 But this we mill do to them: Let their lives be saved, lest the wrath of the Lord be stirred up against us, if we should be forsworn.

Joshua 9:21 But so let them live, as to serve the whole multitude in hewing wood, and bringing in water. As they were speaking these things,

Joshua 9:22 Josue called the Gabaonites and said to them: Why would you impose upon us, saying: We dwell far off from you, whereas you are in the midst of us?

Joshua 9:23 Therefore you shall be under a curse, and your race shall always be hewers of wood, and carriers of water unto the house of my God.

Joshua 9:24 They answered: It was told us thy servants, that the Lord thy God had promised his servant Moses to give you all the land, and to destroy all the inhabitants thereof. Therefore we feared exceedingly and provided for our lives. compelled by the dread we had of you and we took this counsel.

Joshua 9:25 And now we are in thy hand: deal with us as it seemeth good and right unto thee.

Joshua 9:26 So Josue did as he had said, and delivered them from the hand of the children of Israel, that they should not be slain.

Joshua 9:27 And he gave orders in that day that they should be in the service of all the people, and of the altar of the Lord, hewing wood and carrying water, until this present time, in the place which the Lord hath chosen.

Joshua 10:1 When Adonisedec king of Jerusalem had heard these things, to wit, that Josue had taken Hai, and had destroyed it, (for as he had done to Jericho and the king thereof, so did he to Hai, and its king,) and that the Gabaonites were gone over to Israel, and were their confederates,

Joshua 10:2 He was exceedingly afraid. For Gabaon was a great city, and one of the royal cities, and greater than the town of Hai, and all its fighting men were most valiant.

Joshua 10:3 Therefore Adonisedec king of Jerusalem sent to Oham king of Hebron, and to Pharam king of Jerimoth, and to Japhia king of Lachis, and to Dabir king of Eglon, saying:

Joshua 10:4 Come up to me, and bring help, that we may take Gabaon, because it hath gone over to Josue, and to the children of Israel.

Joshua 10:5 So the five kings of the Amorrhites being assembled together went up: the king of Jerusalem, the king of Hebron, the king of Jerimoth, the king of Lachis, the king of Eglon, they and their armies, and camped about Gabaon, laying siege to it.

Joshua 10:6 But the inhabitants of the city of Gabaon which was besieged, sent to Josue, who then abode in the camp at Galgal, and said to him: Withdraw not thy hands from helping thy servants: come up quickly and save us, and bring us succour: for all the kings of the Amorrhites, who dwell in the mountains, are gathered together against us.

Joshua 10:7 And Josue went up from Galgal, and all the army of the warriors with him, most valiant men.

Joshua 10:8 And the Lord said to Josue: Fear them not: for I have delivered them into thy hands: none of them shall be able to stand against thee.

Joshua 10:9 So Josue going up from Galgal all the night, came upon them suddenly.

Joshua 10:10 And the Lord troubled them at the sight of Israel: and he slew them with a great slaughter in Gabaon, and pursued them by the way of the ascent to Beth-horon, and cut them off all the way to Azeca and Maceda.

Joshua 10:11 And when they were fleeing from the children of Israel, and were in the descent of Beth-horon, the Lord cast down upon them great stones from heaven as far as Azeca: and many more were killed with the hailstones than were slain by the swords of the children of Israel.

Joshua 10:12 Then Josue spoke to the Lord, in the day that he delivered the Amorrhite in the sight of the children of Israel, and he said before them: Move not, O sun, toward Gabaon, nor thou, O moon, toward the valley of Ajalon.

Joshua 10:13 And the sun and the moon stood still, till the people revenged themselves of their enemies. Is not this written in the book of the just? So the sun stood still in the midst of heaven, and hasted not to go down the space of one day.

Joshua 10:14 There was not before nor after so long a day, the Lord obeying the voice of a man, and fighting for Israel.

Joshua 10:15 And Josue returned with all Israel into the camp of Galgal.

Joshua 10:16 For the five kings were fled, and had hidden themselves in a cave of the city of Maceda.

Joshua 10:17 And it was told Josue that the five kings were found hidden in a cave of the city of Maceda.

Joshua 10:18 And he commanded them that were with him, saying: Roll great stones to the mouth of the cave, and set careful men, to keep them shut up:

Joshua 10:19 And stay you not, but pursue after the enemies, and kill all the hindermost of them as they flee, and do not suffer them whom the Lord God hath delivered into your hands to shelter themselves in their cities.

Joshua 10:20 So the enemies being slain with a great slaughter, and almost utterly consumed, they that were able to escape from Israel, entered into fenced cities.

Joshua 10:21 And all the army returned to Josue in Maceda, where the camp then was, in good health and without the loss of any one: and no man durst move his tongue against the children of Israel.

Joshua 10:22 And Josue gave orders, saying: Open the mouth of the cave, and bring forth to me the five kings that lie hid therein.

Joshua 10:23 And the ministers did as they were commanded: and they brought out to him the five kings out of the cave: the king of Jerusalem, the king of Hebron, the king of Jerimoth, the king of Lachis, the king of Eglon.

Joshua 10:24 And when they were Drought out to him, he called all the men of Israel, and said to the chiefs of the army that were with him: Go, and set your feet on the necks of these kings. And when they had gone, and put their feet upon the necks of them lying under them,

Joshua 10:25 He said again to them: Fear not, neither be ye dismayed, take courage and be strong: for so will the Lord do to all your enemies, against whom you fight.

Joshua 10:26 And Josue struck, and slew them, and hanged them upon five gibbets, and they hung until the evening.

Joshua 10:27 And when the sun was down, he commanded the soldiers to take them down from the gibbets. And after they were taken down, they cast them into the cave where they had lain hid, and put great stones at the mouth thereof, which remain until this day.

Joshua 10:28 The same day Josue took Maceda and destroyed it, with the edge of the sword, and killed the king and all the inhabitants thereof: he left not in it the least remains. And he did to the king of Maceda, as he had done to the king of Jericho.

Joshua 10:29 And he passed from Maceda with all Israel to Lebna, and fought against it:

Joshua 10:30 And the Lord delivered it with the king thereof into the hands of Israel: and they destroyed the city with the edge of the sword, and all the inhabitants thereof. They left not in it any remains. And they did to the king of Lebna, as they had done to the king of Jericho.

Joshua 10:31 From Lebna he passed unto Lachis, with all Israel: and investing it with his army, besieged it.

Joshua 10:32 And the Lord delivered Lachis into the hands of Israel, and he took it the following day, and put it to the sword, and every soul that was in it, as he had done to Lebna.

Joshua 10:33 At that time Horam king of Gazer, came up to succour Lachis: and Josue slew him with all his people, so as to leave none alive.

Joshua 10:34 And he passed from Lachis to Eglon, and surrounded it,

Joshua 10:35 And took it the same day: and put to the sword all the souls that were in it, according to all that he had done to Lachis.

Joshua 10:36 He went up also with all Israel from Eglon to Hebron, and fought against it:

Joshua 10:37 Took it, and destroyed it with the edge of the sword: the king also thereof, and all the towns of that country, and all the souls that dwelt in it: he left not therein any remains: as he had done to Eglon, so did he also to Hebron, putting to the sword all that he found in it.

Joshua 10:38 Returning from thence to Dabir,

Joshua 10:39 He took it and destroyed it: the king also thereof and all the towns round about he destroyed with the edge of the sword: he left not in it any remains: as he had done to Hebron and Lebna and to their kings, so did he to Dabir and to the king thereof.

Joshua 10:40 So Josue conquered all the country of the hills and of the south and of the plain, and of Asedoth, with their kings: he left not any remains therein, but slew all that breathed, as the Lord the God of Israel had commanded him,

Joshua 10:41 From Cadesbarne even to Gaza. All the land of Gosen even to Gabaon,

Joshua 10:42 And all their kings, and their lands he took and wasted at one onset: for the Lord the God of Israel fought for him.

Joshua 10:43 And he returned with all Israel to the place of the camp in Galgal.

Joshua 11:1 And when Jabin king of Asor had heard these things, he sent to Jobab king of Madon, and to the king of Semeron, and to the king of Achsaph:

Joshua 11:2 And to the kings of the north, that dwelt in the mountains and in the plains over against the south side of Ceneroth, and in the levels and the countries of Dor by the sea side:

Joshua 11:3 To the Chanaanites also on the ease and on the west, and the Amorrhite, and the Hethite, and the Pherezite, and the Jebusite in the mountains: to the Hevite also who dwelt at the foot of Hermon in the land of Maspha.

Joshua 11:4 And they all came out with their troops, a people exceeding numerous as the sand that is on the sea shore, their horses also and chariots a very great multitude,

Joshua 11:5 And all these kings assembled together at the waters of Merom, to fight against Israel.

Joshua 11:6 And the Lord said to Josue: Fear them not: for tomorrow at this same hour I will deliver all these to be slain in the sight of Israel: thou shalt hamstring their horses, and thou shalt burn their chariots with fire.

Joshua 11:7 And Josue came, and all the army with him, against them to the waters of Merom on a sudden, and fell upon them.

Joshua 11:8 And the Lord delivered them into the hands of Israel. And they defeated them, and chased them as far as the great Sidon, and the waters of Maserophot, and the field of Masphe, which is on the east side thereof. He slew them all, so as to leave no remains of them:

Joshua 11:9 And he did as the Lord had commanded him, he hamstringed their horses and burned their chariots.

Joshua 11:10 And presently turning back he took Asor: and slew the king thereof with the sword. Now Asor of old was the head of all these kingdoms.

Joshua 11:11 And he cut off all the souls that abode there: he left not in it any remains, but utterly destroyed all, and burned the city itself with fire.

Joshua 11:12 And he took and put to the sword and destroyed all the cities round about, and their kings, as Moses the servant of God had commanded him.

Joshua 11:13 Except the cities that were on hills and high places, the rest Israel burned: only Asor that was very strong he consumed with fire.

Joshua 11:14 And the children of Israel divided among themselves all the spoil of these cities and the cattle, killing all the men.

Joshua 11:15 As the Lord had commanded Moses his servant, so did Moses command Josue, and he accomplished all: he left not one thing undone of all the commandments which the Lord had commanded Moses.

Joshua 11:16 So Josue took all the country of the hills, and of the south, and the land of Gosen, and the plains and the west country, and the mountain of Israel, and the plains thereof:

Joshua 11:17 And part of the mountain that goeth up to Seir as far as Baalgad, by the plain of Libanus under mount Hermon: all their kings he took, smote and slew.

Joshua 11:18 Josue made war a long time against these kings.

Joshua 11:19 There was hot a city that delivered itself to the children of Israel, except the Hevite, who dwelt in Gabaon: for he took all by fight.

Joshua 11:20 For it was the sentence of the Lord, that their hearts should be hardened, and they should fight against Israel, and fall, and should not deserve any clemency, and should be destroyed as the Lord had commanded Moses.

Joshua 11:21 At that time Josue came and cut off the Enacims from the mountains, from Hebron, and Dabir, and Anab, and from all the mountain of Juda and Israel, and destroyed their cities.

Joshua 11:22 He left not any of the stock of the Enacims, in the land of the children of Israel: except the cities of Gaza, and Geth, and Azotus, in which alone they were left.

Joshua 11:23 So Josue took all the land, as the Lord spoke to Moses, and delivered it in possession to the children of Israel, according to their divisions and tribes. And the land rested from wars.

Joshua 12:1 These are the kings, whom the children of Israel slew and possessed their land beyond the Jordan towards the rising of the sun, from the torrent Arnon unto mount Hermon, and all the east country that looketh towards the wilderness.

Joshua 12:2 Sehon king of the Amorrhites, who dwelt in Hesebon, and had dominion from Aroer, which is seated upon the bank of the torrent Arnon, and of the middle part in the valley, and of half Galaad, as far as the torrent Jaboc, which is the border of the children of Ammon.

Joshua 12:3 And from the wilderness, to the sea of Ceneroth towards the east, and to the sea of the wilderness, which is the most salt sea, on the east side by the way that leadeth to Bethsimoth: and on the south side that lieth under Asedoth, Phasga.

Joshua 12:4 The border of Og the king of Basan, of the remnant of the Raphaims who dwelt in Astaroth, and in Edrai, and had dominion in mount Hermon, and in Salecha, and in all Basan, unto the borders

Joshua 12:5 Of Gessuri and Machati, and of half Galaad: the borders of Sehon the king of Hesebon.

Joshua 12:6 Moses the servant of the Lord, and the children of Israel slew them, and Moses delivered their land in possession to the Rubenites, and Gadites, and the half tribe of Manasses.

Joshua 12:7 These are the kings of the land, whom Josue and the children of Israel slew beyond the Jordan on the west side from Baalgad in the held of Libanus, unto the mount, part of which goeth up into Seir:

and Josue delivered it in possession to the tribes of Israel, to every one their divisions,

Joshua 12:8 As well in the mountains as in the plains and the champaign countries. In Asedoth, and in the wilderness, and in the south was the Hethite and the Amorrhite, the Chanaanite and the Pherezite, the Hevite and the Jebusite.

Joshua 12:9 The king of Jericho one: the king of Hai, which is on the side of Bethel, one:

Joshua 12:10 The king of Jerusalem one, the king of Hebron one.

Joshua 12:11 The king of Jerimoth one, the king of Lachis one,

Joshua 12:12 The king of Eglon one, the king of Gazer one,

Joshua 12:13 The king of Dabir one, the king of Gader one,

Joshua 12:14 The king of Herma one, the king of Hered one,

Joshua 12:15 The king of Lebna one, the king of Odullam one,

Joshua 12:16 The king of Maceda one, the king of Bethel one,

Joshua 12:17 The king of Taphua one, the king of Opher one,

Joshua 12:18 The king of Aphec one, the king of Saron one,

Joshua 12:19 The king of Madon one, the king of Asor one,

Joshua 12:20 The king of Semeron one, the king of Achsaph one,

Joshua 12:21 The king of Thenac one, the king of Megeddo one,

Joshua 12:22 The king of Cades one, the king of Jachanan of Carmel one,

Joshua 12:23 The king of Dor, and of the province of Dor one, the king of the nations of Galgal one,

Joshua 12:24 The king of Thersa one: all the kings thirty and one.

Joshua 13:1 Josue was old, and far advanced in years, and the Lord said to him: Thou art grown old, and advanced in age, and there is a very large country left, which is not yet divided by lot:

Joshua 13:2 To wit, all Galilee, Philistia, and all Gessuri.

Joshua 13:3 From the troubled river, that watereth Egypt, unto the borders of Accaron northward: the land of Chanaan, which is divided among the lords of the Philistines, the Gazites, the Azotians, the Ascalonites, the Gethites, and the Accronites.

Joshua 13:4 And on the south side are the Hevites, all the land of Chanaan, and Maara of the Sidonians as far as Apheca, and the borders of the Amorrhite,

Joshua 13:5 And his confines. The country also of Libanus towards the east from Baalgad under mount Hermon to the entering into Emath.

Joshua 13:6 Of all that dwell in the mountains from Libanus, to the waters of Maserephoth, and all the Sidonians. I am he that will cut them off from before the face of the children of Israel. So let their land come in as a part of the inheritance of Israel, as I have commanded thee.

Joshua 13:7 And now divide the land in possession to the nine tribes, and to the half tribe of Manasses,

Joshua 13:8 With whom Ruben and Gad have possessed the land, which Moses the servant of the Lord delivered to them beyond the river Jordan, on the east side.

Joshua 13:9 From Aroer, which is upon the bank of the torrent Amen, and in the midst of the valley and all the plains of Medaba, as far as Dibon:

Joshua 13:10 And all the cities of Sehon, king of the Amorrhites, who reigned in Hesebon, unto the borders of the children of Ammon.

Joshua 13:11 And Galaad, and the borders of Gessuri and Machati, and all mount Hermon, and all Basan as far as Salecha,

Joshua 13:12 All the kingdom of Og in Basan, who reigned in Astaroth and Edrai, he was of the remains of the Raphaims: and Moses overthrew and destroyed them.

Joshua 13:13 And the children of Israel would not destroy Gessuri and Machati: and they have dwelt in the midst of Israel, until this present day.

Joshua 13:14 But to the tribe of Levi he gave no possession: but the sacrifices and victims of the Lord God of Israel, are his inheritance, as he spoke to him.

Joshua 13:15 And Moses gave a possession to the children of Ruben according to their kindreds.

Joshua 13:16 And their border was from Aroer, which is on the bank of the torrent Arnon, and in the midst of the valley of the same torrent: all the plain, that leadeth to Medaba,

Joshua 13:17 And Hesebon, and all their villages, which are in the plains. Dibon also, and Bamothbaal, and the town of Baalmaon,

Joshua 13:18 And Jassa, and Cidimoth, and Mephaath,

Joshua 13:19 And Cariathaim, and Sabama, and Sarathasar in the mountain of the valley.

Joshua 13:20 Bethphogor and Asedoth, Phasga and Bethiesimoth,

Joshua 13:21 And all the cities of the plain, and all the kingdoms of Sehon king of the Amorrhites, that reigned in Hesebon, whom Moses slew with the princes of Madian: Hevi, and Recem, and Sur and Hur, and Rebe, dukes of Sehon inhabitants of the land.

Joshua 13:22 Balaam also the son of Beer the soothsayer, the children of Israel slew with the sword among the rest that were slain.

Joshua 13:23 And the river Jordan was the herder of the children of Ruben. This is the possession of the Rubenites, by their kindreds, of cities and villages.

Joshua 13:24 And Moses gave to the tribe of Gad and to his children by their kindreds a possession, of which this is the division.

Joshua 13:25 The border of Jaser, and all the cities of Galaad, and half the land of the children of Ammon: as far as Aroer which is over against Rabba:

Joshua 13:26 And from Hesebon unto Ramoth, Masphe and Betonim: and from Manaim unto the borders of Dabir.

Joshua 13:27 And in the valley Betharan and Bethnemra, and Socoth, and Saphon the other part of the kingdom of Sehon king of Hesebon: the limit of this also is the Jordan, as far as the uttermost part of the sea of Cenereth beyond the Jordan on the east side.

Joshua 13:28 This is the possession of the children of Gad by their families, their cities, and villages.

Joshua 13:29 He gave also to the half tribe of Manasses and his children possession according to their kindreds,

Joshua 13:30 The beginning whereof is this: from Manaim all Basan, and all the kingdoms of Og king of Basan, and all the villages of Jair, which are in Basan, threescore towns.

Joshua 13:31 And half Galaad, and Astaroth, and Edrai, cities of the kingdom of Og in Basan: to the children of Machir, the son of Manasses, to one? half of the children of Machir according to their kindreds.

Joshua 13:32 This possession Moses divided in the plains of Moab, beyond the Jordan, over against Jericho on the east side.

Joshua 13:33 But to the tribe of Levi he gave no possession: because the Lord the God of Israel himself is their possession, as he spoke to them.

Joshua 14:1 This is what the children of Israel possessed in the land of Chanaan, which Eleazar the priest, and Josue the son of Nun, and the princes of the families by the tribes of Israel gave to them:

Joshua 14:2 Dividing all by lot, as the Lord had commanded by the hand of Moses, to the nine tribes, and the half tribe.

Joshua 14:3 For to two tribes and a half Moses had given possession beyond the Jordan: besides the Levites, who received no land among their brethren:

Joshua 14:4 But in their place succeeded the children of Joseph divided into two tribes, of Manasses and Ephraim: neither did the Levites receive other portion of land, but cities to dwell in, and their suburbs to feed their beasts and flocks.

Joshua 14:5 As the Lord had commanded Moses, so did the children of Israel, and they divided the land.

Joshua 14:6 Then the children of Juda came to Josue in Galgal, and Caleb the son of Jephone the Cenezite spoke to him: Thou knowest what the Lord spoke to Moses the man of God concerning me and thee in Cadesbarne.

Joshua 14:7 I was forty Bears old when Moses the servant of the Lord sent me from Cadesbarne, to view the land, and I brought him word again as to me seemed true.

Joshua 14:8 But my brethren, that had gone up with me, discouraged the heart of the people: and I nevertheless followed the Lord my God.

Joshua 14:9 And Moses swore in that day, saying: The land which thy foot hath trodden upon shall be thy possession, and thy children's for ever, because thou hast followed the Lord my God.

Joshua 14:10 The Lord therefore hath granted me life, as he promised until this present day. It is forty and five years since the Lord spoke this word to Moses, when Israel journeyed through the wilderness: this day I am eighty-five years old,

Joshua 14:11 As strong as I was at that time when I was sent to view the land: the strength of that time continueth in me until this day, as well to fight as to march.

Joshua 14:12 Give me therefore this mountain, which the Lord promised, in thy hearing also, wherein are the Enacims, and cities great and strong: if so be the Lord will be with me, and I shall be able to destroy them, as he promised me.

Joshua 14:13 And Josue blessed him, and gave him Hebron in possession.

Joshua 14:14 And from that time Hebron belonged to Caleb the son of Jephone the Cenezite, until this present day: because he followed the Lord the God of Israel.

Joshua 14:15 The name of Hebron before was called Cariath-Arbe: Adam the greatest among the Enacims was laid there: and the land rested from wars.

Joshua 15:1 Now the lot of the children of Juda by their kindreds was this: From the frontier of Edom, to the desert of Sin southward, and to the uttermost part of the south coast.

Joshua 15:2 Its beginning was from the top of the most salt sea, and from the bay thereof, that looketh to the south.

Joshua 15:3 And it goeth out towards the ascent of the Scorpion, and passeth on to Sina: and ascendeth into Cadesbarne, and reacheth into Esron, going up to Addar, and compassing Carcaa.

Joshua 15:4 And from thence passing along into Asemona, and reaching the torrent of Egypt: and the bounds thereof shall be the great sea, this shall be the limit of the south coast.

Joshua 15:5 But on the east side the beginning shall be the most salt sea even to the end of the Jordan: and towards the north, from the bay of the sea unto the same river Jordan.

Joshua 15:6 And the border goeth up into Beth-Hagla, and passeth by the north into Beth-Araba: going up to the stone of Boen the son of Ruben.

Joshua 15:7 And reaching as far as the borders of Debara from the valley of Achor, and so northward looking towards Galgal, which is opposite to the ascent of Adommin, on the south side of the torrent: and the border passeth the waters that are called the fountain of the sun: and the goings out thereof shall be at the fountain Rogel.

Joshua 15:8 And it goeth up by the valley of the son of Ennom on the side of the Jebusite towards the south, the same is Jerusalem: and thence ascending to the top of the mountain, which is over against Geennom to the west in the end of the valley of Raphaim, northward.

Joshua 15:9 And it passeth on from the top of the mountain to the fountain of the water of Nephtoa: and reacheth to the towns of mount Ephron: and it bendeth towards Baala, which is Cariathiarim, that is to say, the city of the woods.

Joshua 15:10 And it compasseth from Baala westward unto mount Seir: and passeth by the side of mount Jarim to the north into Cheslon: and goeth down into Bethsames, and passeth into Thamna.

Joshua 15:11 And it reacheth northward to a part of Accaron at the side: and bendeth to Sechrona, and passeth mount Baala: and cometh into Jebneel, and is bounded westward with the great sea.

Joshua 15:12 These are the borders round about of the children of Juda in their kindreds.

Joshua 15:13 But to Caleb the son of Jephone he gave a portion in the midst of the children of Juda, as the Lord had commanded him: Cariath-Arbe the father of Enac. which is Hebron.

Joshua 15:14 And Caleb destroyed out of it the three sons of Ehac, Sesai and Ahiman. and Tholmai of the race of Enac.

Joshua 15:15 And going up from thence he came to the inhabitants of Dabir, which before was called Cariath-Sepher, that is to say, the city of letters.

Joshua 15:16 And Caleb said: He that shall smite Cariath-Sepher, and take it, I will give him Axa my daughter to wife.

Joshua 15:17 And Othoniel the son of Cenez, the younger brother of Caleb, took it: and he gave him Axa his daughter to wife.

Joshua 15:18 And as they were going together, she was moved by her husband to ask a field of her father, and she sighed as she sat on her ass. And Caleb said to her: What aileth thee?

Joshua 15:19 But she answered: Give me a blessing: thou hast given me a southern and dry land, give me also a land that is watered. And Caleb gave her the upper and the nether watery ground.

Joshua 15:20 This is the possession of the tribe of the children of Juda by their kindreds.

Joshua 15:21 And the cities from the uttermost parts of the children of Juda by the borders of Edom to the south, were Cabseel and Eder and Jagur,

Joshua 15:22 And Cina and Dimona and Adada,

Joshua 15:23 And Cades and Asor and Jethnam,

Joshua 15:24 Ziph and Telem and Baloth,

Joshua 15:25 New Asor and Carioth, Hesron, which is Asor.

Joshua 15:26 Amam, Sama and Molada,

Joshua 15:27 And Asergadda and Hassemon and Bethphelet,

Joshua 15:28 And Hasersual and Bersabee and Baziothia,

Joshua 15:29 And Baala and Jim and Esem,

Joshua 15:30 And Eltholad and Cesil and Harma,

Joshua 15:31 And Siceleg and Medemena and Sensenna,

Joshua 15:32 Lebaoth and Selim and Aen and Remmon: all the cities twenty-nine, and their villages.

Joshua 15:33 But in the plains: Estaol and Sarea and Asena,

Joshua 15:34 And Zanoe and Engannim and Taphua and Enaim,

Joshua 15:35 And Jerimoth and Adullam, Socho and Azeca,

Joshua 15:36 And Saraim and Adithaim and Gedera and Gederothaim: fourteen cities, and their villages.

Joshua 15:37 Sanan and Hadassa and Magdalgad,

Joshua 15:38 Delean and Masepha and Jecthel,

Joshua 15:39 Lachis and Bascath and Eglon,

Joshua 15:40 Chebbon and Leheman and Cethlis,

Joshua 15:41 And Gideroth and Bethdagon and Naama and Maceda: sixteen cities, and their villages.

Joshua 15:42 Labana and Ether and Asan,

Joshua 15:43 Jephtha and Esna and Nesib,

Joshua 15:44 And Ceila and Achzib and Maresa: nine cities, and their villages.

Joshua 15:45 Accaron with the towns and villages thereof.

Joshua 15:46 From Accaron even to the sea: all places that lie towards Azotus and the villages thereof.

Joshua 15:47 Azotus with its towns and villages. Gaza with its towns and villages, even to the torrent of Egypt, and the great sea that is the border thereof.

Joshua 15:48 And in the mountain Samir and Jether and Socoth,

Joshua 15:49 And Danna and Cariath-senna, this is Dabir:

Joshua 15:50 Anab and Istemo and Anim,

Joshua 15:51 Gosen and Olon and Gilo: eleven cities and their villages.

Joshua 15:52 Arab and Ruma and Esaan,

Joshua 15:53 And Janum and Beththaphua and Apheca,

Joshua 15:54 Athmatha and Cariath-Arbe, this is Hebron and Sior: nine cities and their villages.

Joshua 15:55 Maon and Carmel and Ziph and Jota,

Joshua 15:56 Jezrael and Jucadam and Zanoe,

Joshua 15:57 Accain, Gabaa and Thamna: ten cities and their villages.

Joshua 15:58 Halhul, and Bessur, and Gedor,

Joshua 15:59 Mareth, and Bethanoth, and Eltecon: six cities and their villages.

Joshua 15:60 Cariathbaal, the same is Cariathiarim, the city of woods, and Arebba: two cities and their villages.

Joshua 15:61 In the desert Betharaba, Meddin and Sachacha,

Joshua 15:62 And Nebsan, and the city of salt, and Engaddi: six cities and their villages.

Joshua 15:63 But the children of Juda could not destroy the Jebusite that dwelt in Jerusalem: and the Jebusite dwelt with the children of Juda in Jerusalem until this present day.

Joshua 16:1 And the lot of the sons of Joseph fell from the Jordan over against Jericho and the waters thereof, on the east: the wilderness which goeth up from Jericho to the mountain of Bethel:

Joshua 16:2 And goeth out from Bethel to Luza: and passeth the border of Archi, to Ataroth,

Joshua 16:3 And goeth down westward, by the border of Jephleti, unto the borders of Beth-horon the nether, and to Gazer: and the countries of it are ended by the great sea:

Joshua 16:4 And Manasses and Ephraim the children of Joseph possessed it.

Joshua 16:5 And the border of the children of Ephraim was according to their kindreds: and their possession towards the east was Ataroth-addar unto Beth-horon the upper.

Joshua 16:6 And the confines go out unto the sea: but Machmethath looketh to the north, and it goeth round the borders eastward into Thanath-selo: and passeth along on the east side to Janoe.

Joshua 16:7 And it goeth down from Janoe into Ataroth and Naaratha: and it cometh to Jericho, and goeth out to the Jordan.

Joshua 16:8 From Taphua it passeth on towards the sea into the valley of reeds, and the goings out thereof are at the most salt sea. This is the possession of the tribe of the children of Ephraim by their families.

Joshua 16:9 And there were cities with their villages separated for the children of Ephraim in the midst of the possession of the children of Manasses.

Joshua 16:10 And the children of Ephraim slew not the Chanaanite, who dwelt in Gazer: and the Chanaanite dwelt in the midst of Ephraim until this day, paying tribute.

Joshua 17:1 And this lot fell to the tribe of Manasses (for he is the firstborn of Joseph) to Machir the firstborn of Manasses the father of Galaad, who was a warlike man, and had for possession Galaad and Basan.

Joshua 17:2 And to the rest of the children of Manasses according to their families: to the children of Abiezer, and to the children of Helec, and to the children of Esriel, and to the children of Sechem, and to the children of Hepher, and to the children of Semida: these are the male children of Manasses the son of Joseph, by their kindreds.

Joshua 17:3 But Salphaad the son of Hepher the son of Galaad the son of Machir the son of Manasses had no sons, but only daughters: whose names are these, Maala and Noa and Hegla and Melcha and Thersa.

Joshua 17:4 And they came in the presence of Eleazar the priest and of Josue the son of Nun, and of the princes, saying: The Lord commanded by the hand of Moses, that a possession should be given us in the midst of our brethren. And he gave them according to the commandment of the Lord a possession amongst the brethren of their father.

Joshua 17:5 And there fell ten portions to Manasses, beside the land of Galaad and Basan beyond the Jordan.

Joshua 17:6 For the daughters of Manasses possessed inheritance in the midst of his sons. And the land of Galaad fell to the lot of the rest of the children of Manasses.

Joshua 17:7 And the border of Manasses was from Aser, Machmethath which looketh towards Sichem: and it goeth out on the right hand by the inhabitants of the fountain of Taphua.

Joshua 17:8 For the lot of Manasses took in the land of Taphua, which is on the borders of Manasses, and belongs to the children of Ephraim.

Joshua 17:9 And the border goeth down to the valley of the reeds, to the south of the torrent of the cities of Ephraim, which are in the midst of the cities of Manasses: the border of Manasses is on the north side of the torrent, and the outgoings of it are at the sea:

Joshua 17:10 So that the possession of Ephraim is on the south, and on the north that of Manasses, and the sea is the border of both, and they are joined together in the tribe of Aser on the north, and in the tribe of Issachar on the east.

Joshua 17:11 And the inheritance of Manasses in Issachar and in Aser, was Bethsan and its villages, and Jeblaam with its villages, and the inhabitants of Dor, with the towns thereof: the inhabitants also of Endor with the villages thereof: and in like manner the inhabitants of Thenac with the villages thereof: and the inhabitants of Mageddo with their villages, and the third part of the city of Nopheth.

Joshua 17:12 Neither could the children of Manasses overthrow these cities, but the Chanaanite began to dwell in his land.

Joshua 17:13 But after that the children of Israel were grown strong, they subdued the Chanaanites, and made them their tributaries, and they did not kill them.

Joshua 17:14 And the children of Joseph spoke to Josue, and said: Why hast thou given me but one lot and one portion to possess, whereas I am of so great a multitude, and the Lord hath blessed me?

Joshua 17:15 And Josue said to them: If thou be a great people, go up into the woodland, and cut down room for thyself in the land of the Pherezite and the Raphaims: because the possession of mount Ephraim is too narrow for thee.

Joshua 17:16 And the children of Joseph answered him: We cannot go up to the mountains, for the Chanaanites that dwell in the low lands, wherein are situate Bethsan with its towns, and Jezrael in the midst of the valley, have chariots of iron.

Joshua 17:17 And Josue said to the house of Joseph, to Ephraim and Manasses: Thou art a great people, and of great strength, thou shalt not have one lot only:

Joshua 17:18 But thou shalt pass to the mountain, and shalt cut down the wood, and make thyself room to dwell in: and mayst proceed farther, when thou hast destroyed the Chanaanites, who as thou sayest have iron chariots, and are very strong.

Joshua 18:1 And all the children of Israel assembled together in Silo, and there they set up the tabernacle of the testimony, and the land was subdued before them.

Joshua 18:2 But there remained seven tribes of the children of Israel, which as yet had not received their possessions.

Joshua 18:3 And Josue said to them: How long are you indolent and slack, and go not in to possess the land which the Lord the God of your fathers hath given you?

Joshua 18:4 Choose of every tribe three men, that I may send them, and they may go and compass the land, and mark it out according to the number of each multitude: and bring back to me what they have marked out.

Joshua 18:5 Divide to yourselves the land into seven parts: let Juda be in his bounds on the south side, and the house of Joseph on the north.

Joshua 18:6 The land in the midst between these mark ye out into seven parts; and you shall come hither to me, that I may cast lots for you before the Lord your God.

Joshua 18:7 For the Levites have no part among you, but the priesthood of the Lord is their inheritance. And Gad and Ruben, and the half tribe of Manasses have already received their possessions beyond the Jordan eastward: which Moses the servant of the Lord gave them.

Joshua 18:8 And when the men were risen up, to go to mark out the land, Josue commanded them, saying: Go round the land and mark it out, and return to me: that I may cast lots for you before the Lord in Silo.

Joshua 18:9 So they went: and surveying it divided it into seven parts, writing them down in a book. And they returned to Josue, to the camp in Silo.

Joshua 18:10 And he cast lots before the Lord in Silo, and divided the land to the children of Israel into seven parts.

Joshua 18:11 And first came up the lot of the children of Benjamin by their families, to possess the land between the children of Juda, and the children of Joseph.

Joshua 18:12 And their border northward was from the Jordan: going along by the side of Jericho on the north side, and thence going up westward to the mountains, and reaching to the wilderness of Bethaven,

Joshua 18:13 And passing along southward by Luza, the same is Bethel: and it goeth down into Ataroth-addar to the mountain, that is on the south of the nether Beth-horon.

Joshua 18:14 And it bendeth thence going round towards the sea, south of the mountain that looketh towards Beth-horon to the southwest: and the outgoings thereof are into Cariathbaal, which is called also Cariathiarim, a city of the children of Juda. This is their coast towards the sea, westward.

Joshua 18:15 But on the south side the border goeth out from part of Cariathiarim towards the sea, and cometh to the fountain of the waters of Nephtoa.

Joshua 18:16 And it goeth down to that part of the mountain that looketh on the valley of the children of Ennom: and is over against the north quarter in the furthermost part of the valley of Raphaim, and it goeth down into Geennom (that is the valley of Ennom) by the side of the Jebusite to the south: and cometh to the fountain of Rogel,

Joshua 18:17 Passing thence to the north, and going out to Ensemes, that is to say, the fountain of the sue:

Joshua 18:18 And it passeth along to the hills that are over against the ascent of Adommim: and it goeth down to Abenboen, that is, the stone of Been the son of Ruben: and it passeth on the north side to the champaign countries; and goeth down into the plain,

Joshua 18:19 And it passeth by Bethhagla northward: and the outgoings thereof are towards the north of the most salt sea at the south end of the Jordan:

Joshua 18:20 Which is the border of it on the east side. This is the possession of the children of Benjamin by their borders round about, and their families.

Joshua 18:21 And their cities were, Jericho and Bethhagla and Vale-Casis,

Joshua 18:22 Betharaba and Samaraim and Bethel,

Joshua 18:23 And Avim and Aphara and Ophera,

Joshua 18:24 The town Emona and Ophni and Gabee: twelve cities, and their villages.

Joshua 18:25 Gabam and Rama and Beroth,

Joshua 18:26 And Mesphe, and Caphara, and Amosa,

Joshua 18:27 And Recem, Jarephel and Tharela,

Joshua 18:28 And Sela, Eleph and Jebus, which is Jerusalem, Gabaath and Cariath: fourteen cities, and their villages. This is the possession of the children of Benjamin by their families.

Joshua 19:1 And the second lot came forth for the children of Simeon by their kindreds: and their inheritance was

Joshua 19:2 In the midst of the possession of the children of Juda: Bersabee and Sabee and Molada,

Joshua 19:3 And Hasersual, Bala and Asem,

Joshua 19:4 And Eltholad, Bethul and Harma,

Joshua 19:5 And Siceleg and Bethmarchaboth and Hasersusa, Joshua 19:6 And Bethlebaoth and Sarohen: thirteen cities, and their villages.

Joshua 19:7 Ain and Remmon and Athor and Asan: four cities, and their villages.

Joshua 19:8 And all the villages round about these cities to Baalath Beer Ramath to the south quarter. This is the inheritance of the children of Simeon according to their kindreds,

Joshua 19:9 In the possession and lot of the children of Juda: because it was too great, and therefore the children of Simeon had their possession in the midst of their inheritance.

Joshua 19:10 And the third lot fell to the children of Zabulon by their kindreds: and the border of their possession was unto Sarid.

Joshua 19:11 And it went up from the sea and from Merala, and came to Debbaseth: as far as the torrent, which is over against Jeconam.

Joshua 19:12 And it returneth from Sarid eastward to the borders of Ceseleththabor: and it goeth out to Dabereth, and ascendeth towards Japhie.

Joshua 19:13 And it passeth along from thence to the east side of Gethhepher and Thacasin: and goeth out to Remmon, Amthar and Noa.

Joshua 19:14 And it turneth about to the north of Hanathon: and the outgoings thereof are the valley of Jephtahel,

Joshua 19:15 And Cateth and Naalol and Semeron and Jedala and Bethlehem: twelve cities and their villages.

Joshua 19:16 This is the inheritance of the tribe of the children of Zabulon by their kindreds, the cities and their villages.

Joshua 19:17 The fourth lot came out to Issachar by their kindreds.

Joshua 19:18 And his inheritance was Jezrael and Casaloth and Sunem,

Joshua 19:19 And Hapharaim and Seen and Anaharath,

Joshua 19:20 And Rabboth and Cesion, Abes,

Joshua 19:21 And Rameth and Engannim and Enhadda and Bethpheses.

Joshua 19:22 And the border thereof cometh to Thabor and Sehesima and Bethsames: and the outgoings thereof shall be at the Jordan: sixteen cities, and their villages.

Joshua 19:23 This is the possession of the sons of Issachar by their kindreds, the cities and their villages.

Joshua 19:24 And the fifth lot fell to the tribe of the children of Aser by their kindreds:

Joshua 19:25 And their border was Halcath and Chali and Beten and Axaph, Joshua 19:26 And Elmelech and Amaad and Messal: and it reacheth to Carmel by the sea and Sihor and Labanath,

Joshua 19:27 And it returneth towards the east to Bethdagon: and passeth along to Zabulon and to the valley of Jephthael towards the north to Bethemec and Nehiel. And it goeth out to the left side of Cabul,

Joshua 19:28 And to Abaran and Rohob and Hamon and Cana, as far as the great Sidon.

Joshua 19:29 And it returneth to Horma to the strong city of Tyre, and to Hosa: and the outgoings thereof shall be at the sea from the portion of Achziba:

Joshua 19:30 And Amma and Aphec and Rohob: twenty-two cities, and their villages.

Joshua 19:31 This is the possession of the children of Aser by their kindreds, and the cities and their villages.

Joshua 19:32 The sixth lot came out to the sons of Nephtali by their families:

Joshua 19:33 And the border began from Heleph and Elon to Saananim, and Adami, which is Neceb, and Jebnael even to Lecum: and their outgoings unto the Jordan:

Joshua 19:34 And the border returneth westward to Azanotthabor, and goeth out from thence to Hucuca, and passeth along to Zabulon southward, and to Aser westward, and to Juda upon the Jordan towards the rising of the sun.

Joshua 19:35 And the strong cities are Assedim, Ser, and Emath, and Reccath and Cenereth,

Joshua 19:36 And Edema and Arama, Asor,

Joshua 19:37 And Cedes and Edri, Enhasor,

Joshua 19:38 And Jeron and Magdalel, Herem, and Bethanath and Bethsames: nineteen cities, and their villages.

Joshua 19:39 This is the possession of the tribe of the children of Nephtali by their kindreds, the cities and their villages.

Joshua 19:40 The seventh lot came out to the tribe of the children of Dan by their families:

Joshua 19:41 And the border of their possession was Saraa and Esthaol, and Hirsemes, that is, the city of the sun.

Joshua 19:42 Selebin and Aialon and Jethela,

Joshua 19:43 Elon and Themna and Acron,

Joshua 19:44 Elthece, Gebbethon and Balaath,

Joshua 19:45 And Jud and Bane and Barach and Gethremmon:

Joshua 19:46 And Mejarcon and Arecon, with the border that looketh towards Joppe, Joshua 19:47 And is terminated there. And the children of Dan went up and fought against Lesem, and took it: and they put it to the sword, and possessed it, and dwelt in it, calling the name of it Lesem Dan, by the name of Dan their father.

Joshua 19:48 This is the possession of the tribe of the sons of Dan, by their kindreds, the cities and their villages.

Joshua 19:49 And when he had made an end of dividing the land by lot to each one by their tribes, the children of Israel gave a possession to Josue the son of Nun in the midst of them,

Joshua 19:50 According to the commandment of the Lord, the city which he asked for, Thamnath Saraa, in mount Ephraim: and he built up the city, and dwelt in it.

Joshua 19:51 These are the possessions which Eleazar the priest, and Josue the son of Nun, and the princes of the families, and of the tribes of the children of Israel, distributed by lot in Silo, before the Lord at the door of the tabernacle of the testimony, and they divided the land.

Joshua 20:1 And the Lord spoke to Josue, saying: Speak to the children of Israel and say to them:

Joshua 20:2 Appoint cities of refuge, a of which I spoke to you by the hand of Moses:

Joshua 20:3 That whosoever shall kill a person unawares may flee to them: and may escape the wrath of the kinsman, who is the avenger of blood:

Joshua 20:4 And when he shall flee to one of these cities: he shall stand before the gate of the city, and shall speak to the ancients of that city, such things as prove him innocent: and so shall they receive him, and give him a place to dwell in.

Joshua 20:5 And when the avenger of blood shall pursue him, they shall not deliver him into his hands, because he slew his neighbour unawares, and is not proved to have been his enemy two or three days before.

Joshua 20:6 And he shall dwell in that city, till he stand before judgment to give an account of his fact, and till the death of the high priest, who shall be at that time: then shall the manslayer return, and go into his own city and house from whence he fled.

Joshua 20:7 And they appointed Cedes in Galilee of mount Nephtali, and Sichem in mount Ephraim, and Cariath-Arbe, the same is Hebron in the mountain of Juda.

Joshua 20:8 And beyond the Jordan to the east of Jericho, they appointed Bosor, which is upon the plain of the wilderness of the tribe of Ruben, and Ramoth in Galaad of the tribe of Cad, and Gaulon in Basan of the tribe of Manasses.

Joshua 20:9 These cities were appointed for all the children of Israel, and for the strangers, that dwelt among them: that whosoever had killed a person unawares might flee to them, and not die by the hand of the kinsman, coveting to revenge the blood that was shed, until he should stand before the people to lay open his cause.

Joshua 21:1 Then the princes of the families of Levi came to Eleazar the priest, and to Josue the son of Nun, and to the princes of the kindreds of all the tribes of the children of Israel:

Joshua 21:2 And they spoke to them in Silo in the land of Chanaan, and said: The Lord commanded by the hand of Moses, that cities should be given us to dwell in, and their suburbs to feed our cattle.

Joshua 21:3 And the children of Israel gave out of their possessions according to the commandment of the Lord, cities and their suburbs.

Joshua 21:4 And the lot came out for the family of Caath of the children of Aaron the priest out of the tribes of Juda, and of Simeon, and of Benjamin, thirteen cities.

Joshua 21:5 And to the rest of the children of Caath, that is, to the Levites, who remained, out of the tribes of Ephraim, and of Dan, and the half tribe of Manasses, ten cities.

Joshua 21:6 And the lot came out to the children of Gerson, that they should take of the tribes of Issachar and of Aser and of Nephtali, and of the half tribe of Manasses in Basan, thirteen cities.

Joshua 21:7 And to the sons of Merari by their kindreds, of the tribes of Ruben and or Cad and of Zabulon, twelve cities.

Joshua 21:8 And the children of Israel gave to the Levites the cities and their suburbs, as the Lord commanded by the hand of Moses, giving to every one by lot.

Joshua 21:9 Of the tribes of the children of Juda and of Simeon Josue gave cities: whose names are these,

Joshua 21:10 To the sons of Aaron, of the families of Caath of the race of Levi (for the first lot came out for them)

Joshua 21:11 The city of Arbe the father of Enac, which is called Hebron, in the mountain of Juda, and the suburbs thereof round about.

Joshua 21:12 But the fields and the villages thereof he had given to Caleb the son of Jephone for his possession.

Joshua 21:13 He gave therefore to the children of Aaron the priest, Hebron a city of refuge, and the suburbs thereof: and Lobna with the suburbs thereof,

Joshua 21:14 And Jether and Estemo,

Joshua 21:15 And Holon, and Dabir,

Joshua 21:16 And Ain, and Jeta, and Bethsames, with their suburbs: nine cities out of the two tribes, as hath been said.

Joshua 21:17 And out of the tribe of the children of Benjamin, Gabaon, and Gabae,

Joshua 21:18 And Anathoth and Almon, with their suburbs: four cities.

Joshua 21:19 All the cities together of the children of Aaron the priest, were thirteen, with their suburbs.

Joshua 21:20 And to the rest of the families of the children of Caath of the race of Levi was given this possession.

Joshua 21:21 Of the tribe of Ephraim, Sichem one of the cities of refuge, with the suburbs thereof in mount Ephraim, and Cater,

Joshua 21:22 And Cibsaim, and Beth-horon, with their suburbs, four cities.

Joshua 21:23 And of the tribe of Dan, Eltheco and Gabathon,

Joshua 21:24 And Aialon and Gethremmon, with their suburbs, four cities.

Joshua 21:25 And of the half tribe of Manasses, Thanac and Gethremmon, with their suburbs, two cities.

Joshua 21:26 All the cities were ten, with their suburbs, which were given to the children of Caath, of the inferior degree.

Joshua 21:27 To the children of Gerson also of the race of Levi out of the half tribe of Manasses, Gaulon in Basan, one of the cities of refuge, and Bosra, with their suburbs, two cities.

Joshua 21:28 And of the tribe of Issachar, Cesion, and Dabereth,

Joshua 21:29 And Jaramoth, and Engannim, with their suburbs, four cities.

Joshua 21:30 And of the tribe of Aser, Masal and Abdon,

Joshua 21:31 And Helcath, and Rohob, with their suburbs, four cities.

Joshua 21:32 Of the tribe also of Nephtali, Cedes in Galilee, one of the cities of refuge: and Hammoth Dor, and Carthan, with their suburbs, three cities.

Joshua 21:33 All the cities of the families of Gerson, were thirteen, with their suburbs.

Joshua 21:34 And to the children of Merari, Levites of the inferior degree, by their families were given of the tribe of Zabulon, Jecnam and Cartha,

Joshua 21:35 And Damna and Naalol, four cities with their suburbs;

Joshua 21:36 Of the tribe of Ruben beyond the Jordan over against Jericho, Bosor in the wilderness, one of the cities of refuge, Miser and Jaser and Jethson and Mephaath, four cities with their suburbs.

Joshua 21:37 Of the tribe of Gad, Ramoth in Galaad, one of the cities of refuge, and Manaim and Hesebon and Jaser, four cities with their suburbs.

Joshua 21:38 All the cities of the children of Merari by their families and kindreds, were twelve.

Joshua 21:39 So all the cities of the Levites within the possession of the children of Israel were forty-eight,

Joshua 21:40 With their suburbs, each distributed by the families.

Joshua 21:41 And the Lord God gave to Israel all the land that he had sworn to give to their fathers: and they possessed it and dwelt in it.

Joshua 21:42 And he gave them peace from all nations round about: and none of their enemies durst stand against them, but were brought under their dominion.

Joshua 21:43 Not so much as one word, which he had promised to perform unto them, was made void, but all came to pass.

Joshua 22:1 At the same time Josue called the Rubenites, and the Gadites, and the half tribe of Manasses,

Joshua 22:2 And said to them: You have done all that Moses the servant of the Lord commanded you: you have also obeyed me in all things,

Joshua 22:3 Neither have you left your brethren this long time, until this present day, keeping the commandment of the Lord your God.

Joshua 22:4 Therefore as the Lord your God hath given your brethren rest and peace, as he promised: return, and go to your dwellings, and to the land of your possession, which Moses the servant of the Lord gave you beyond the Jordan:

Joshua 22:5 Yet so that you observe attentively, and in work fulfill the commandment and the law which Moses the servant of the Lord commanded you: that you love the Lord your God, and walk in all his ways, and keep all his commandments, and cleave to him, and serve him with all your heart, and with all your soul.

Joshua 22:6 And Josue blessed them, and sent them away, and they returned to their dwellings.

Joshua 22:7 Now to half the tribe of Manasses, Moses had given a possession in Basan: and therefore to the half that remained, Josue gave a lot among the rest of their brethren beyond the Jordan to the west. And when he sent them away to their dwellings and had blessed them,

Joshua 22:8 He said to them: With much substance and riches, you return to your settlements, with silver and gold, brass and iron, and variety of raiment: divide the prey of your enemies with your brethren.

Joshua 22:9 So the children of Ruben, and the children of Gad, and the half tribe of Manasses returned, and parted from the children of

Israel in Silo, which is in Chanaan, to go into Galaad the land of their possession, which they had obtained according to the commandment of the Lord by the hand of Moses.

Joshua 22:10 And when they were come to the banks of the Jordan, in the land of Chanaan, they built an altar immensely great near the Jordan.

Joshua 22:11 And when the children of Israel had heard of it, and certain messengers had brought them an account that the children of Ruben, and of Cad, and the half tribe of Manasses had built an altar in the land of Chanaan, upon the banks of the Jordan, over against the children of Israel:

Joshua 22:12 They all assembled in Silo, to go up and fight against them.

Joshua 22:13 And in the mean time they sent to them into the land of Galaad, Phinees the son of Eleazar the priest,

Joshua 22:14 And ten princes with him, one of every tribe.

Joshua 22:15 Who came to the children of Ruben, and of Gad, and the half tribe of Manasses, into the land of Galaad, and said to them:

Joshua 22:16 Thus saith all the people of the Lord: What meaneth this transgression? Why have you forsaken the Lord the God of Israel, building a sacrilegious altar, and revolting from the worship of him?

Joshua 22:17 Is it a small thing to you that you sinned with Beelphegor, and the stain of that crime remaineth in us to this day? and many of the people perished.

Joshua 22:18 And you have forsaken the Lord today, and tomorrow his wrath will rage against all Israel.

Joshua 22:19 But if you think the land of your possession to be unclean, pass over to the land wherein is the tabernacle of the Lord, and dwell among us: only depart not from the Lord, and from our society, by building an altar beside the altar of the Lord our God.

Joshua 22:20 Did not Achan the son of Zare transgress the commandment of the Lord, and his wrath lay upon all the people of Israel? And he was but one man, and would to God he alone had perished in his wickedness.

Joshua 22:21 And the children of Ruben, and of Gad, and of the half tribe of Manasses answered the princes of the embassage of Israel:

Joshua 22:22 The Lord the most mighty God, the Lord the most mighty God, he knoweth, and Israel also shall understand: If with the design of transgression we have set up this altar, let him not save us, but punish us immediately:

Joshua 22:23 And if we did it with that mind, that we might lay upon it holocausts, and sacrifice, and victims of peace offerings, let him require and judge:

Joshua 22:24 And not rather with this thought and design, that we should say: Tomorrow your children will say to our children: What have you to do with the Lord the God of Israel?

Joshua 22:25 The Lord hath put the river Jordan for a border between us and you, O ye children of Ruben, and ye children of Gad: and therefore you have no part in the Lord. And by this occasion you children shall turn away our children from the fear of the Lord. We therefore thought, it best,

Joshua 22:26 And said: Let us build us an altar, not for holocausts, nor to offer victims,

Joshua 22:27 But for a testimony between us and you, and our posterity and yours, that we may serve the Lord, and that we may have a right to offer both holocausts, and victims and sacrifices of peace offerings: and that your children tomorrow may not say to our children: You have no part in the Lord.

Joshua 22:28 And if they will say so, they shall answer them: Behold the altar of the Lord, which our fathers made, not for holocausts, nor for sacrifice, but for a testimony between us and you.

Joshua 22:29 God keep us from any such wickedness that we should revolt from the Lord, and leave off following his steps, by building an altar to offer holocausts, and sacrifices, and victims, beside the altar of the Lord our God, which is erected before his tabernacle.

Joshua 22:30 And when Phinees the priest, and the princes of the embassage, who were with him, had heard this, they were satisfied: and they admitted most willingly the words of the children of Ruben, and Gad, and of the half tribe of Manasses.

Joshua 22:31 And Phinees the priest the son of Eleazar said to them: Now we know that the Lord is with us, because you are not guilty of this revolt, and you have delivered the children of Israel from the hand of the Lord.

Joshua 22:32 And he returned with the princes from the children of Ruben and Gad, out of the land of Galaad, into the land of Chanaan, to the children of Israel, and brought them word again.

Joshua 22:33 And the saying pleased all that heard it. And the children of Israel praised God, and they no longer said that they would go up against them, and fight, and destroy the land of their possession.

Joshua 22:34 And the children of Ruben, and the children of Cad called the altar which they had built, Our testimony, that the Lord is God.

Joshua 23:1 And when a long time was passed, after that the Lord had given peace to Israel, all the nations round about being subdued, and Josue being now old, and far advanced in years:

Joshua 23:2 Josue called for all Israel, and for the elders, and for the princes, and for the judges, and for the masters, and said to them: I am old, and far advanced in years:

Joshua 23:3 And you see all that the Lord your God hath done to all the nations round about, how he himself hath fought for you:

Joshua 23:4 And now since he hath divided to you by lot all the land, from the east of the Jordan unto the great sea, and many nations yet remain:

Joshua 23:5 The Lord your God will destroy them, and take them away from before your face, and you shall possess the land as he hath promised you.

Joshua 23:6 Only take courage, and be careful to observe all things that are written in the book of the law of Moses: and turn not aside from them neither to the right hand nor to the left:

Joshua 23:7 Lest after that you are come in among the Gentiles, who will remain among you, you should swear by the name of their gods, and serve them, and adore them:

Joshua 23:8 But cleave ye unto the Lord your God: as you have done until this day.

Joshua 23:9 And then the Lord God will take away before your eyes nations that are great and very strong, and no man shall be able to resist you.

Joshua 23:10 One of you shall chase a thousand men of the enemies: because the Lord your God himself will fight for you, as he hath promised.

Joshua 23:11 This only take care of with all diligence, that you love the Lord your God.

Joshua 23:12 But if you will embrace the errors of these nations that dwell among you, and make marriages with them, and join friendships:

Joshua 23:13 Know ye for a certainty that the Lord your God will not destroy them before your face, but they shall be a pit and a snare in your way, and a stumblingblock at your side, and stakes in your eyes, till he take you away and destroy you from off this excellent land, which he hath given you.

Joshua 23:14 Behold this day I am going into the way of all the earth, and you shall know with all your mind that of all the words which the Lord promised to perform for you, not one hath failed.

Joshua 23:15 Therefore as he hath fulfilled in deed, what he promised, and all things prosperous have come: so Will he bring upon you all the evils he hath threatened, till he take you away and destroy you from off this excellent land, which he hath given you,

Joshua 23:16 When you shall have transgressed the covenant of the Lord your God, which he hath made with you, and shall have served strange gods, and adored them: then shall the indignation of the Lord rise up quickly and speedily against you, and you shall be taken away from this excellent land, which he hath delivered to you.

Joshua 24:1 And Josue gathered together all the tribes of Israel in Sichem, and called for the ancients, and the princes, and the judges, and the masters: and they stood in the sight of the Lord:

Joshua 24:2 And he spoke thus to the people: Thus saith the Lord the God of Israel: Your fathers dwelt of old on the other side of the river, Thare the father of Abraham, and Nachor: and they served strange gods.

Joshua 24:3 And I took your father Abraham from the borders of Mesopotamia: and brought him into the land of Chanaan: and I multiplied his seed,

Joshua 24:4 And gave him Isaac: and to him again I gave Jacob and Esau. And I gave to Esau mount Seir for his possession: but Jacob and his children went down into Egypt.

Joshua 24:5 And I sent Moses and Aaron, and I struck Egypt with many signs and wonders.

Joshua 24:6 And I brought you and your fathers out of Egypt, and you came to the sea: and the Egyptians pursued your fathers with chariots and horsemen, as far as the Red Sea.

Joshua 24:7 And the children of Israel cried to the Lord: and he put darkness between you and the Egyptians, and brought the sea upon them, and covered them. Your eyes saw all that I did in Egypt, and you dwelt in the wilderness a long time:

Joshua 24:8 And I brought you into the land of the Amorrhite, who dwelt beyond the Jordan. And when they fought against you, I delivered them into your hands, and you possessed their land, and slew them.

Joshua 24:9 And Balac son of Sephor king of Moab arose and fought against Israel. And he sent and called for Balaam son of Beor, to curse you:

Joshua 24:10 And I would not hear him, but on the contrary I blessed you by him, and I delivered you out of his hand.

Joshua 24:11 And you passed over the Jordan, and you came to Jericho. And the men of that city fought against you, the Amorrhite, and the Pherezite, and the Chanaanite, and the Hethite, and the Gergesite, and the Hevite, and the Jebusite: and I delivered them into your hands.

Joshua 24:12 And I sent before you hornets: and I drove them out from their places, the two kings of the Amorrhites, not with thy sword nor with thy bow.

Joshua 24:13 And I gave you a land, in which you had not laboured, and cities to dwell in which you built not, vineyards and oliveyards, which you planted not.

Joshua 24:14 Now therefore fear the Lord, and serve him with a perfect and most sincere heart: and put away the gods which your fathers served in Mesopotamia and in Egypt, and serve the Lord.

Joshua 24:15 But if it seem evil to you to serve the Lord, you have your choice: choose this day that which pleaseth you, whom you would rather serve, whether the gods which your fathers served in Mesopotamia, or the gods of the Amorrhites, in whose land you dwell: but as for me and my house we will serve the Lord.

Joshua 24:16 And the people answered, and said: God forbid we should leave the Lord, and serve strange gods.

Joshua 24:17 The Lord our God he brought us and our fathers out of the land of Egypt, out of the house of bondage: and did very great signs in our sight, and preserved us in all the way by which we journeyed, and among all the people through whom we passed.

Joshua 24:18 And he hath cast out all the nations, the Amorrhite the inhabitant of the land into which we are come. Therefore we will serve the Lord, for he is our God.

Joshua 24:19 And Josue said to the people: You will not be able to serve the Lord: for he is a holy God, and mighty and jealous, and will not forgive your wickedness and sins.

Joshua 24:20 If you leave the Lord, and serve strange gods, he will turn, and will afflict you, and will destroy you after all the good he hath done you.

Joshua 24:21 And the people said to Josue: No, it shall not be so as thou sayest, but we will serve the Lord.

Joshua 24:22 And Josue said to the people: You are witnesses, that you yourselves have chosen you the Lord to serve him. And they answered: We are witnesses.

Joshua 24:23 Now therefore, said he, put away strange gods from among you, and incline your hearts to the Lord the God of Israel.

Joshua 24:24 And the people said to Josue: We will serve the Lord our God, and we will be obedient to his commandments.

Joshua 24:25 Josue therefore on that day made a covenant, and set before the people commandments and judgments in Sichem.

Joshua 24:26 And he wrote all these things in the volume of the law of the Lord: and he took a great stone, and set it under the oak that was in the sanctuary of the Lord.

Joshua 24:27 And he said to all the people: Behold this stone shall be a testimony unto you, that it hath heard all the words of the Lord, which he hath spoken to you: lest perhaps hereafter you will deny it, and lie to the Lord your God.

Joshua 24:28 And he sent the people away every one to their own possession.

Joshua 24:29 And after these things Josue the son of Null the servant of the Lord died, being a hundred and ten years old:

Joshua 24:30 And they buried him in the border of his possession in Thamnathsare, which is situate in mount Ephraim, on the north side of mount Gaas.

Joshua 24:31 And Israel served the Lord all the days of Josue, and of the ancients that lived a long time after Josue, and that had known all the works of the Lord which he had done in Israel.

Joshua 24:32 And the bones of Joseph which the children of Israel had taken out of Egypt, they buried in Sichem, in that part of the field which Jacob had bought of the sons of Hemor the father of Sichem, for a hundred young ewes, and it was in the possession of the sons of Joseph.

Joshua 24:33 Eleazar also the son of Aaron died: and they buried him in Gabaath that belongeth to Phinees his son, which was given him in mount Ephraim.

Judges

1:1 After the death of Josue the children of Israel consulted the Lord, saying: Who shall go up before us against the Chanaanite, and shall be the leader of the war?

Judges 1:2 And the Lord said: Juda shall go up: behold I have delivered the land into his hands.

Judges 1:3 And Juda said to Simeon his brother: Come up with me into my lot, and fight against the Chanaanite, that I also may go along with thee into thy lot. And Simeon went with him.

Judges 1:4 And Juda went up, and the Lord delivered the Chanaanite, and the Pherezite into their hands: and they slew of them in Bezec ten thousand men.

Judges 1:5 And they found Adonibezec in Bezec, and fought against him, and they defeated the Chanaanite, and the Pherezite.

Judges 1:6 And Adonibezec fled: and they pursued after him and took him, and cut off his fingers and toes.

Judges 1:7 And Adonibezec said: Seventy kings having their fingers and toes cut off, gathered up the leavings of the meat under my table: as I have done, so hath God requited me. And they brought him to Jerusalem, and he died there.

Judges 1:8 And the children of Juda besieging Jerusalem, took it, and put it to the sword, and set the whole city on fire.

Judges 1:9 And afterwards they went down and fought against the Chanaanite, who dwelt in the mountains, and in the south, and in the plains.

Judges 1:10 And Juda going forward against the Chanaanite, that dwelt in Hebron (the name whereof was in former times Cariath-Arbe) slew Sesai, and Ahiman, and Tholmai:

Judges 1:11 And departing from thence he went to the inhabitants of Dabir, the ancient name of which was Cariath-Sepher, that is, the city of letters.

Judges 1:12 And Caleb said: He that shall take Cariath-Sepher, and lay it waste, to him will I give my daughter Axa to wife.

Judges 1:13 And Othoniel the son of Cenez, the younger brother of Caleb, having taken it, he gave him Axa his daughter to wife.

Judges 1:14 And as she was going on her way her husband admonished her to ask a field of her father. And as she sighed sitting on her ass, Caleb said to her: What aileth thee?

Judges 1:15 But she answered: Give me a blessing, for thou hast given me a dry land: give me also a watery land. So Caleb gave her the upper and the nether watery ground.

Judges 1:16 And the children of the Cinite, the kinsman of Moses, went up from the city of palms, with the children of Juda into the wilderness of his lot, which is at the south side of Arad, and they dwelt with him.

Judges 1:17 And Juda went with Simeon his brother, and they together defeated the Chanaanites that dwelt in Sephaath, and slew them. And the name of the city was called Horma, that is, Anathema.

Judges 1:18 And Juda took Gaza with its confines, and Ascalon and Accaron with their confines.

Judges 1:19 And the Lord was with Juda, and he possessed the hill country: but was not able to destroy the inhabitants of the valley, because they had many chariots armed with scythes.

Judges 1:20 And they gave Hebron to Caleb, as Moses had said, who destroyed out of it the three sons of Enac.

Judges 1:21 But the sons of Benjamin did not destroy the Jebusites that inhabited Jerusalem: and the Jebusite hath dwelt with the sons of Benjamin in Jerusalem until this present day.

Judges 1:22 The house of Joseph also went up against Bethel, and the Lord was with them.

Judges 1:23 For when they were besieging the city, which before was called Luza,

Judges 1:24 They saw a man coming out of the city, and they said to him: Shew us the entrance into the city, and we will shew thee mercy.

Judges 1:25 And when he had shewn them, they smote the city with the edge of the sword: but that man and all his kindred they let go:

Judges 1:26 Who being sent away, went into the land of Hethim, and built there a city, and called it Luza: which is so called until this day.

Judges 1:27 Manasses also did not destroy Bethsan, and Thanac with their villages, nor the inhabitants of Dor, and Jeblaam, and Mageddo with their villages. And the Chanaanite began to dwell with them.

Judges 1:28 But after Israel was grown strong he made them tributaries, and would not destroy them.

Judges 1:29 Ephraim also did not slay the Chanaanite that dwelt in Gazer, but dwelt with him.

Judges 1:30 Zabulon destroyed not the inhabitants of Cetron, and Naalol: but the Chanaanite dwelt among them, and became their tributaries.

Judges 1:31 Aser also destroyed not the inhabitants of Accho, and of Sidon, of Ahalab, and of Achazib, and of Helba, and of Aphec, and of Rohob:

Judges 1:32 And he dwelt in the midst of the Chanaanites the inhabitants of that land, and did not slay them.

Judges 1:33 Nephtali also destroyed not the inhabitants of Bethsames, and of Bethanath: and he dwelt in the midst of the Chanaanites the inhabitants of the land, and the Bethsamites and Bethanites were tributaries to him.

Judges 1:34 And the Amorrhite straitened the children of Dan in the mountain, and gave them not place to go down to the plain:

Judges 1:35 And he dwelt in the mountain Hares, that is, of potsherds, in Aialon and Salebim. And the hand of the house of Joseph was heavy upon him, and he became tributary to him.

Judges 1:36 And the border of the Amorrhite was from the ascent of the scorpion, the rock, and the higher places.

Judges 2:1 And an angel of the Lord went up from Galgal to the place of weepers, and said: I made you go out of Egypt, and have brought you into the land for which I swore to your fathers: and I promised that I would not make void my covenant with you for ever:

Judges 2:2 On condition that you should not make a league with the inhabitants of this land, but should throw down their altars: and you would not hear my voice: why have you done this?

Judges 2:3 Wherefore I would not destroy them from before your face: that you may have enemies, and their gods may be your ruin.

Judges 2:4 And when the angel of the Lord spoke these words to all the children of Israel, they lifted up their voice, and wept.

Judges 2:5 And the name of that place was called, The place of weepers, or of tears: and there they offered sacrifices to the Lord.

Judges 2:6 And Josue sent away the people, and the children of Israel went every one to his own possession to hold it:

Judges 2:7 And they served the Lord all his days, and the days of the ancients, that lived a long time after him, and who knew all the works of the Lord, which he had done for Israel.

Judges 2:8 And Josue the son of Nun, the servant of the Lord, died, being a hundred and ten years old,

Judges 2:9 And they buried him in the borders of his possession in Thamnathsare in mount Ephraim, on the north side of mount Gaas.

Judges 2:10 And all that generation was gathered to their fathers: and there arose others that knew not the Lord, and the works which he had done for Israel.

Judges 2:11 And the children of Israel did evil in the sight of the Lord, and they served Baalim.

Judges 2:12 And they left the Lord the God of their fathers, who had brought them out of the land of Egypt: and they followed strange gods, and the gods of the people that dwelt round about them, and they adored them: and they provoked the Lord to anger.

Judges 2:13 Forsaking him, and serving Baal and Astaroth.

Judges 2:14 And the Lord being angry against Israel, delivered them into the hands of plunderers: who took them and sold them to their enemies, that dwelt round about: neither could they stand against their enemies:

Judges 2:15 But whithersoever they meant to go, the hand of the Lord was upon them, as he had said, and as he had sworn to them: and they were greatly distressed.

Judges 2:16 And the Lord raised up judges, to deliver them from the hands of those that oppressed them: but they would not hearken to them,

Judges 2:17 Committing fornication with strange gods, and adoring them. They quickly forsook the way, in which their fathers had walked: and hearing the commandments of the Lord, they did all things contrary.

Judges 2:18 And when the Lord raised them up judges, in their days he was moved to mercy, and heard the groanings of the afflicted, and delivered them from the slaughter of the oppressors.

Judges 2:19 But after the judge was dead, they returned, and did much worse things than their fathers had done, following strange gods, serving them and adoring them. They left not their own inventions, and the stubborn way, by which they were accustomed to walk.

Judges 2:20 And the wrath of the Lord was kindled against Israel, and he said: Behold this nation hath made void my covenant, which I had made with their fathers, and hath despised to hearken to my voice:

Judges 2:21 I also will not destroy the nations which Josue left, when he died:

Judges 2:22 That through them I may try Israel, whether they will keep the way of the Lord, and walk in it, as their fathers kept it, or not.

Judges 2:23 The Lord therefore left all these nations, and would not quickly destroy them, neither did he deliver them into the hands of Josue.

Judges 3:1 These are the nations which the Lord left, that by them he might instruct Israel, and all that had not known the wars of the Chanaanites:

Judges 3:2 That afterwards their children might learn to fight with their enemies, and to be trained up to war:

Judges 3:3 The five princes of the Philistines, and all the Chanaanites, and the Sidonians, and the Hevites that dwelt in mount Libanus, from mount Baal Hermon to the entering into Emath.

Judges 3:4 And he left them, that he might try Israel by them, whether they would hear the commandments of the Lord, which he had commanded their fathers by the hand of Moses, or not.

Judges 3:5 So the children of Israel dwelt in the midst of the Chanaanite, and the Hethite, and the Amorrhite, and the Pherezite, and the Hevite, and the Jebusite:

Judges 3:6 And they took their daughters to wives, and they gave their own daughters to their sons, and they served their gods.

Judges 3:7 And they did evil in the sight of the Lord, and they forgot their God, and served Baalim and Astaroth.

Judges 3:8 And the Lord being angry with Israel, delivered them into the hands of Chusan Rasathaim king of Mesopotamia, and they served him eight years.

Judges 3:9 And they cried to the Lord, who raised them up a saviour, and delivered them, to wit, Othoniel the son of Cenez, the younger brother of Caleb:

Judges 3:10 And the spirit of the Lord was in him, and he judged Israel. And he went out to fight, and the Lord delivered into his hands Chusan Rasathaim king of Syria, and he overthrew him.

Judges 3:11 And the land rested forty years, and Othoniel the son of Cenez died.

Judges 3:12 And the children of Israel did evil again in the sight of the Lord: who strengthened against them Eglon king of Moab: because they did evil in his sight.

Judges 3:13 And he joined to him the children of Ammon, and Amalec: and he went and overthrew Israel, and possessed the city of palm trees.

Judges 3:14 And the children of Israel served Eglon king of Moab eighteen years:

Judges 3:15 And afterwards they cried to the Lord, who raised them up a saviour called Aod, the son of Gera, the son of Jemini, who used the left hand as well as the right. And the children of Israel sent presents to Eglon king of Moab by him.

Judges 3:16 And he made himself a two-edged sword, with a haft in the midst of the length of the palm of the hand, and was girded therewith under his garment on the right thigh.

Judges 3:17 And he presented the gifts to Eglon king of Moab. Now Eglon was exceeding fat.

Judges 3:18 And when he had presented the gifts unto him, he followed his companions that came along with him.

Judges 3:19 Then returning from Galgal, where the idols were, be said to the king: I have a secret message to thee, O king. And he commanded silence: and all being gone out that were about him,

Judges 3:20 Aod went in to him: now he was sitting in a summer parlour alone, and he said: I have a word from God to thee. And he forthwith rose up from his throne,

Judges 3:21 And Aod put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly,

Judges 3:22 With such force that the haft went in after the blade into the wound, and was closed up with the abundance of fat. So that he did not draw out the dagger, but left it in his body as he had struck it in. And forthwith by the secret parts of nature the excrements of the belly came out.

Judges 3:23 But Aod carefully shutting the doors of the parlour and locking them,

Judges 3:24 Went out by a postern door. And the king's servants going in, saw the doors of the parlour shut, and they said: Perhaps he is easing nature in his summer parlour.

Judges 3:25 And waiting a long time till they were ashamed, and seeing that no man opened the door, they took a key: and opening, they found their lord lying dead on the ground.

Judges 3:26 But Aod, while they were in confusion, escaped, and passed by the place of the idols, from whence he had returned. And he came to Seirath:

Judges 3:27 And forthwith he sounded the trumpet in mount Ephraim: and the children of Israel went down with him, he himself going in the front.

Judges 3:28 And he said to them: Follow me: for the Lord hath delivered our enemies the Moabites into our hands. And they went down after him, and seized upon the fords of the Jordan, which are in the way to Moab: and they suffered no man to pass over.

Judges 3:29 But they slew of the Moabites at that time, about ten thousand, all strong and Valiant men: none of them could escape.

Judges 3:30 And Moab was humbled that day under the hand of Israel: and the land rested eighty years.

Judges 3:31 After him was Samgar the son of Anath, who slew of the Philistines six hundred men with a ploughshare: and he also defended Israel.

Judges 4:1 And the children of Israel again did evil in the sight of the Lord after the death of Aod,

Judges 4:2 And the Lord delivered them up into the hands of Jaban king of Chanaan, who reigned in Asor: and he had a general of his army named Sisara, and he dwelt in Haroseth of the Gentiles.

Judges 4:3 And the children of Israel cried to the Lord: for he had nine hundred chariots set with scythes, and for twenty years had grievously oppressed them.

Judges 4:4 And there was at that time Debbora a prophetess the wife of Lapidoth, who judged the people,

Judges 4:5 And she sat under a palm tree, which was called by her name, between Rama and Bethel in mount Ephraim: and the children of Israel came up to her for all judgment.

Judges 4:6 And she sent and called Barac the son of Abinoem out of Cedes in Nephtali: and she said to him: The Lord God of Israel hath commanded thee: Go, and lead an army to mount Thabor, and thou shalt take with thee ten thousand fighting men of the children of Nephtali, and of the children of Zabulon:

Judges 4:7 And I will bring unto thee in the place of the torrent Cison, Sisara the general of Jabin’s army, and his chariots, and all his multitude, and will deliver them into thy hand.

Judges 4:8 And Barac said to her: If thou wilt come with me, I will go: if thou wilt not come with me, I will not go.

Judges 4:9 She said to him: I will go indeed with thee, but at this time the victory shall not be attributed to thee, because Sisara shall be delivered into the hand of a woman. Debbora therefore arose, and went with Barac to Cedes.

Judges 4:10 And he called unto him Zabulon and Nepbtali, and went up with ten thousand fighting men, having Debbora in his company.

Judges 4:11 Now Haber the Cinite had some time before departed from the rest of the Cinites his brethren the sons of Hobab, the kinsman of Moses: and had pitched his tents unto the valley which is called Sellnim, and was near Cedes.

Judges 4:12 And it was told Sisara, that Barac the son of Ablinoem was gone up to mount Thabor:

Judges 4:13 And he gathered together his nine hundred chariots armed with scythes, and all his army from Haroseth of the Gentiles to the torrent Cison.

Judges 4:14 And Debbora said to Barac: Arise, for this is the day wherein the Lord hath delivered Sisara into thy hands: behold he is thy leader. And Barac went down from mount Thabor, and ten thousand fighting men with him.

Judges 4:15 And the Lord struck a terror into Sisara, and all his chariots, and all his multitude, with the edge of the sword, at the sight of Barac, insomuch that Sisara leaping down from off his chariot, fled away on foot.

Judges 4:16 And Barac pursued after the fleeing chariots and the army unto Haroseth of the Gentiles, and all the multitude of the enemies was utterly destroyed.

Judges 4:17 But Sisara fleeing came to the tent of Jahel the wife of Haber the Cinite, for there was peace between Jabin the king of Asor, and the house of Haber the Cinite.

Judges 4:18 And Jahel went forth to meet Sisara, and said to him: Come in to me, my lord, come in, fear not. He went in to her tent, and being covered by her with a cloak,

Judges 4:19 Said to her: Give me, I beseech thee, a little water, for I am very thirsty. She opened a bottle of milk, and gave him to drink, and covered him.

Judges 4:20 And Sisara said to her: Stand before the door of the tent, and when any shall come and inquire of thee, saying: Is there any man here? thou shalt say: There is none.

Judges 4:21 So Jahel Haber’s wife took a nail of the tent, and taking also a hammer: and going in softly, and with silence, she put the nail upon the temples of his head, and striking it With the hammer, drove it through his brain fast into the ground: and so passing from deep sleep to death, he fainted away and died.

Judges 4:22 And behold Barac came pursuing after Sisara: and Jahel went out to meet him, and said to him: Come, and I will shew thee, the man whom thou seekest. And when he came into her tent, be saw Sisara lying dead, and the nail fastened in his temples.

Judges 4:23 So God that day humbled Jabin the king of Chanaan before the children of Israel:

Judges 4:24 Who grew daily stronger, and with a mighty hand overpowered Jabin king of Chanaan, till they quite destroyed him.

Judges 5:1 In that day Debbora and Barac son of Abinoem sung, and said:

Judges 5:2 O you of Israel, that have willingly offered your lives to danger, bless the Lord.

Judges 5:3 Hear, O ye kings, give ear, ye princes: It is I, it is I, that will sing to the Lord, I will sing to the Lord the God of Israel.

Judges 5:4 O Lord, when thou wentest out of Seir, and passedst by the regions of Edom, the earth trembled, and the heavens dropped water.

Judges 5:5 The mountains melted before the face of the Lord, and Sinai before the face of the Lord the God of Israel.

Judges 5:6 In the days of Samgar the son of Anath, in the days of Jahel the paths rested: and they that went by them, walked through by-ways.

Judges 5:7 The valiant men ceased, and rested in Israel: until Debbora arose, a mother arose in Israel.

Judges 5:8 The Lord chose new wars, and he himself overthrew the gates of the enemies: a shield and spear was not seen among forty thousand of Israel.

Judges 5:9 My heart loveth the princes of Israel: O you that of your own good will offered yourselves to danger, bless the Lord.

Judges 5:10 Speak, you that ride upon fair asses, and you that sit in judgment, and walk in the way.

Judges 5:11 Where the chariots were dashed together, and the army of the enemies was choked, there let the justices of the Lord be rehearsed, and his clemency towards the brave men of Israel: then the people of the Lord went down to the gates, and obtained the sovereignty.

Judges 5:12 Arise, arise, O Debbora, arise, arise, and utter a canticle. Arise, Barac, and take hold of thy captives, O son of Abinoem.

Judges 5:13 The remnants of the people are saved, the Lord hath fought among the valiant ones.

Judges 5:14 Out of Ephraim he destroyed them into Amalec, and after him out of Benjamin into thy people, O Amalec: Out of Machir there came down princes, and out of Zabulon they that led the army to fight.

Judges 5:15 The captains of Issachar were with Debbora, and followed the steps of Barac, who exposed himself to danger, as one going headlong, and into a pit. Ruben being divided against himself, there was found a strife of courageous men.

Judges 5:16 Why dwellest thou between two borders, that thou mayest hear the bleatings of the flocks? Ruben being divided against himself, there was found a strife of courageous men.

Judges 5:17 Galaad rested beyond the Jordan, and Dan applied himself to ships: Aser dwelt on the sea shore, and abode in the havens.

Judges 5:18 But Zabulon and Nephtali offered their lives to death in the region of Merome.

Judges 5:19 The kings came and fought, the kings of Chanaan fought in Thanach by the waters of Mageddo, and yet they took no spoils.

Judges 5:20 War from heaven was made against them, the stars remaining in their order and courses fought against Sisara.

Judges 5:21 The torrent of Cison dragged their carcasses, the torrent of Cadumim, the torrent of Cisoii: tread thou, my soul, upon the strong ones.

Judges 5:22 The hoofs of the horses were broken whilst the stoutest of the enemies fled amain, and fell headlong down.

Judges 5:23 Curse ye the land of Meroz, said the angel of the Lord: curse the inhabitants thereof, because they came not to the help of the Lord, to help his most valiant men.

Judges 5:24 Blessed among women be Jahel the wife of Haber the Cinite, and blessed be she in her tent.

Judges 5:25 He asked her water and she gave him milk, and offered him butter in a dish fit for princes.

Judges 5:26 She put her left hand to the nail, and her right hand to the workman’s hammer, and she struck Sisara, seeking in his head a place for the wound, and strongly piercing through his temples.

Judges 5:27 At her feet he fell: he fainted, and he died: he rolled before her feet, and he lay lifeless and wretched.

Judges 5:28 His mother looked out at a window, and howled: and she spoke from the dining room: Why is his chariot so long in coming back? Why are the feet of his horses so slow?

Judges 5:29 One that was wiser than the rest of his wives, returned this answer to her mother in law:

Judges 5:30 Perhaps he is now dividing the spoils, and the fairest of the women is chosen out for him: garments of divers colours are given to Sisara for his prey, and furniture of different kinds is heaped together to adorn the necks.

Judges 5:31 So let all thy enemies perish, O Lord: but let them that love thee shine, as the sun shineth in his rising.

Judges 5:32 And the land rested for forty years.

Judges 6:1 And the children of Israel again did evil in the sight of the Lord: and he delivered them into the hand of Madian seven years.

Judges 6:2 And they were grievously oppressed by them. And they made themselves dens and eaves in the mountains, and strong holds to resist.

Judges 6:3 And when Israel had sown, Madian and Amalec, and the rest of the eastern nations came up:

Judges 6:4 And pitching their tents among them, wasted all things as they were in the blade even to the entrance of Gaza: and they left nothing at all in Israel for sustenance of life, nor sheep, nor oxen, nor asses.

Judges 6:5 For they and all their flocks came with their tents, and like locusts filled all places, an innumerable multitude of men, and of camels, wasting whatsoever they touched.

Judges 6:6 And Israel was humbled exceedingly in the sight of Madian.

Judges 6:7 And he cried to the Lord desiring help against the Madianites.

Judges 6:8 And he sent unto them a prophet, and he spoke: Thus saith the Lord the God of Israel: I made you to come up out of Egypt, and brought you out of the house of bondage,

Judges 6:9 And delivered you out of the hands of the Egyptians, and of all the enemies that afflicted you: and I cast them out at your coming in, and gave you their land.

Judges 6:10 And I said: I am the Lord your God, fear not the gods of the Amorrhites, in whose land you dwell. And you would not hear my voice.

Judges 6:11 And an angel of the Lord came, and sat under an oak, that was in Ephra, and belonged to Joas the father of the family of Ezri. And when Gedeon his son was threshing and cleansing wheat by the winepress, to flee from Madian,

Judges 6:12 The angel of the Lord appeared to him, and said: The Lord is with thee, O most valiant of men.

Judges 6:13 And Gedeon said to him: I beseech thee, my lord, if the Lord be with us, why have these evils fallen upon us? Where are his miracles, which our fathers have told us of, saying: The Lord brought us Out of Egypt? but now the Lord hath forsaken us, and delivered us into the bands of Madian.

Judges 6:14 And the Lord looked upon him, and said: Go in this thy strength, and then shalt deliver Israel out of the hand of Madian: know that I have sent thee.

Judges 6:15 He answered and said: I beseech thee, my lord, wherewith shall I deliver Israel? Behold my family is the meanest in Manasses, and I am the least in my father’s house.

Judges 6:16 And the Lord said to him: I will be with thee: and thou shalt cut off Madian as one man.

Judges 6:17 And he said: If I have found grace before thee, give me a sign that it is thou that speakest to me,

Judges 6:18 And depart not hence, till I return to thee, and bring a sacrifice, and offer it to thee. And he answered: I will wait thy coming.

Judges 6:19 So Gedeon went in, and boiled a kid, and made unleavened loaves of a measure of flour: and putting the flesh in a basket, and the broth of the flesh into a pot, he carried all under the oak, and presented to him.

Judges 6:20 And the angel of the Lord said to him: Take the flesh and the unleavened loaves, and lay them upon that rock, and pour out the broth thereon. And when he had done so,

Judges 6:21 The angel of the Lord put forth the tip of the rod, which he held in his hand, and touched the flesh and the unleavened loaves: and there arose a fire from the rock, and consumed the flesh and the unleavened loaves: and the angel of the Lord vanished out of his sight.

Judges 6:22 And Gedeon seeing that it was the angel of the Lord, said: Alas, my Lord God: for I have seen the angel of the Lord face to face.

Judges 6:23 And the Lord said to him: Peace be with thee: fear not, thou shalt not die.

Judges 6:24 And Gedeon built there an altar to the Lord, and called it the Lord's peace, until this present day. And when he was yet in Ephra, which is of the family of Ezri,

Judges 6:25 That night the Lord said to him: Take a bullock of thy father's, and another bullock of seven years, and thou shalt destroy the altar of Baal, which is thy father's: and cut down the grove that is about the altar:

Judges 6:26 And thou shalt build an altar to the Lord thy God in the top of this rock, whereupon thou didst lay the sacrifice before: and thou shalt take the second bullock, and shalt offer a holocaust upon a pile of the wood, which thou shalt cut down out of the grove.

Judges 6:27 Then Gedeon taking ten men of his servants, did as the Lord had commanded him. But fearing his father's house, and the men of that city, he would not do it by day, but did all by night.

Judges 6:28 And when the men of that town were risen in the morning, they saw the altar of Baal destroyed, and the grove cut down, and the second bullock laid upon the altar, which then was built.

Judges 6:29 And they said one to another: Who hath done this? And when they inquired for the author of the fact, it was said: Gedeon the son of Joas did all this.

Judges 6:30 And they said to Joas: Bring out thy son hither, that he may die: because he hath destroyed the altar of Baal, and hath cut down his grove.

Judges 6:31 He answered them: Are you the avengers of Baal, that you fight for him? he that is his adversary, let him die before tomorrow light appear: if he be a god, let him revenge himself on him that hath cast down his altar.

Judges 6:32 From that day Gedeon was called Jerobaal, because Joss had said: Let Baal revenge himself on him that hath cast down his altar.

Judges 6:33 Now all Madian, and Amalec, and the eastern people were gathered together, and passing over the Jordan, camped in the valley of Jezrael.

Judges 6:34 But the spirit of the Lord came upon Gedeon, and be sounded the trumpet and called together the house of Abiezer, to follow him.

Judges 6:35 And he sent messengers into all Manasses, and they also followed him: and other messengers into Aser and Zabulon and Nephtali, and they came to meet him.

Judges 6:36 And Gedeon said to God: If thou wilt save Israel by my hand, as thou hast said,

Judges 6:37 I will put this fleece of wool on the floor: if there be dew on the fleece only, and it be dry on all the ground beside, I, shall know that by my hand, as thou hast said, thou wilt deliver Israel.

Judges 6:38 And it was so. And rising before day wringing the fleece, he filled a vessel with the dew.

Judges 6:39 And he said again to God: let not thy wrath be kindled against me if I try once more, seeking a sign in the fleece. I pray that the fleece only may be dry, and all the ground wet with dew.

Judges 6:40 And God did that night as he had requested: and it was dry on the fleece only, and there was dew on all the ground.

Judges 7:1 Then Jerobaal, who is the same as Gedeon, rising up early and all the people with him, came to the fountain that is called Harad. Now the camp of Madian was in the valley on the north side of the high hill.

Judges 7:2 And the Lord said to Gedeon: The people that are with thee are many, and Madian shall not be delivered into their hands: lest Israel should glory against me, and say: I was delivered by my own strength.

Judges 7:3 Speak to the people, and proclaim in the hearing of all, I Whosoever is fearful and timorous, let him return. So two and twenty thousand men went away from mount Galaad and returned home, and only ten thousand remained.

Judges 7:4 And the Lord said to Gedeon: The people are still too many, bring them to the waters, and there I will try them: and of whom I shall say to thee, This shall go with thee, let him go: whom I shall forbid to go, let him return.

Judges 7:5 And when the people were come down to the waters, the Lord said to Gedeon: They that shall lap the water with their tongues, as dogs are wont to lap, thou shalt set apart by themselves: but they that shall drink bowing down their knees, shall be on the other side.

Judges 7:6 And the number of them that had lapped water, casting it with the hand to their mouth, was three hundred men: and all the rest of the multitude had drunk kneeling.

Judges 7:7 And the Lord said to Gedeon: By the three hundred men, that lapped water, I will save you, and deliver Madian into thy hand: but let all the rest of the people return to their place.

Judges 7:8 So taking victuals and trumpets according to their number, he ordered all the rest of the multitude to depart to their tents: and he with the three hundred gave himself to the battle. Now the camp of Madian was beneath him in the valley.

Judges 7:9 The same night the Lord said to him: Arise, and go down into the camp: because I have delivered them into thy hand.

Judges 7:10 But if thou be afraid to go alone, let Phara thy servant go down with thee.

Judges 7:11 And when thou shalt hear what they are saying, then shall thy hands be strengthened, and thou shalt go down more secure to the enemies' camp. And he went down with Phara his servant into part of the camp, where was the watch of men in arms.

Judges 7:12 But Madian and Amalec, and all the eastern people lay scattered in the valley, as a multitude of locusts: their camels also were innumerable as the sand that lieth on the sea shore.

Judges 7:13 And when Gedeon was come, one told his neighbour a dream: and in this manner related what he had seen: I dreamt a dream, and it seemed to me as if a hearth cake of barley bread rolled and came down into the camp of Madian: and when it was come to a tent it struck it, and beat it down flat to the ground.

Judges 7:14 He to whom he spoke, answered: This is nothing else but the sword of Gedeon the son of Joas a man of Israel. For the Lord hath delivered Madian, and all their camp into his hand.

Judges 7:15 And when Gedeon had heard the dream, and the interpretation thereof, he adored: and returned to the camp of Israel, and said: Arise, for the Lord hath delivered the camp of Madian into our hands.

Judges 7:16 And he divided the three hundred men into three parts, and gave them trumpets in their hands, and empty pitchers, and lamps within the pitchers.

Judges 7:17 And he said to them: What you shall see me do, do you the same: I will go into one part of the camp, and do you as I shall do.

Judges 7:18 When the trumpet shall sound in my hand, do you also blow the trumpets on every side of the camp.

Judges 7:19 And Gedeon, and the three hundred men that were with him, went into part of the camp, at the beginning of the midnight watch, and the watchmen being alarmed, they began to sound their trumpets, and to clap the pitchers one against another.

Judges 7:20 And when they sounded their trumpets in three places round about the camp, and had broken their pitchers, they held their lamps in their left hands, and with their right hands the trumpets which they blew, and they cried out: The sword of the Lord and of Gedeon;

Judges 7:21 Standing every man in his place round about the enemies' camp. So all the camp was troubled, and crying out and howling they fled away.

Judges 7:22 And the three hundred men nevertheless persisted sounding the trumpets. And the Lord sent the sword into all the camp, and they killed one another,

Judges 7:23 Fleeing as far as Bethsetta, and the border of Abelmahula in Tebbath. But the men of Israel shouting from Nephtali and Aser, and from all Manasses pursued after Madian.

Judges 7:24 And Gedeon sent messengers into all mount Ephraim, saying: Come down to meet Madian, and take the waters before them to Bethbera and the Jordan. And all Ephraim shouted, and took the waters before them and the Jordan as far as Bethbera.

Judges 7:25 And having taken two men of Madian, Oreb and Zeb: Oreb they slew in the rock of Oreb, and Zeb in the winepress of Zeb. And they pursued Madian, carrying the heads of Oreb and Zeb to Gedeon beyond the waters of the Jordan.

Judges 8:1 And the men of Ephraim said to him: What is this that thou meanest to do, that thou wouldst not call us when thou wentest to fight against Madian? and they chid him sharply and almost offered violence.

Judges 8:2 And he answered them: What could I have done like to that which you have done? Is not one bunch of grapes of Ephraim better than the vintages of Abiezer?

Judges 8:3 The Lord hath delivered into your bands the princes of Madian, Oreb and Zeb: what could I have done like to what you have done? And when he had said this, their spirit was appeased, with which they swelled against him.

Judges 8:4 And when Gedeon was come to the Jordan, he passed over it with the three hundred men, that were with him: who were so weary that they could not pursue after them that fled.

Judges 8:5 And he said to the men of Soccoth: Give, I beseech you, bread to the people that is with me, for they are faint: that we may pursue Zebee, and Salmana the kings of Madian.

Judges 8:6 The princes of Soccoth answered: Peradventure the palms of the hands of Zebee and Salmana are in thy hand, and therefore thou demandest that we should give bread to thy army.

Judges 8:7 And he said to them: When the Lord therefore shall have delivered Zebee and Salmana into my hands, I will thresh your flesh with the thorns and briers of the desert.

Judges 8:8 And going up from thence, he came to Phanuel: and he spoke the like things to the men of that place. And they also answered him, as the men of Soccoth had answered.

Judges 8:9 He said therefore to them also: When I shall return a conqueror in peace, I will destroy this tower.

Judges 8:10 But Zebee and Salmana were resting with all their army. For fifteen thousand men were left of all the troops of the eastern people, and one hundred and twenty thousand warriors that drew the sword, were slain.

Judges 8:11 And Gedeon went up by the way of them that dwelt in tents, on the east of Nobe and Jegbaa, and smote the camp of the enemies, who were secure, and suspected no hurt.

Judges 8:12 And Zebee and Salmana fled, and Gedeon pursued and took them, all their host being put in confusion.

Judges 8:13 And returning from the battle before the sun rising,

Judges 8:14 He took a boy of the men of Soccoth: and he asked him the names of the princes and ancients of Soccoth, and he described unto him seventy-seven men.

Judges 8:15 And he came to Soccoth and said to them: Behold Zebee and Salmana, concerning whom you upbraided me, saying: Peradventure the hands of Zebee and Salmana, are in thy hands, and therefore thou demandest that we should give bread to the men that are weary and faint.

Judges 8:16 So he took the ancients of the city and thorns and briers of the desert, and tore them with the same, and cut in pieces the men of Soccoth.

Judges 8:17 And he demolished the tower of Phanuel, and slew the men of the city.

Judges 8:18 And he said to Zebee and Salmana: What manner of men were they whom you slew in Thabor? They answered: They were like thee, and one of them as the son of a king.

Judges 8:19 He answered them: They were my brethren, the sons of my mother. As the Lord liveth, if you had saved them, I would not kill you.

Judges 8:20 And he said to Jether his eldest son: Arise, and slay them. But he drew not his sword: for he was afraid, being but yet a boy.

Judges 8:21 And Zebee and Salmana said: Do thou rise, and run upon us: because the strength of a man is according to his age: Gedeon rose up and slew Zebee and Salmana: and he took the ornaments and bosses, with which the necks of the camels of kings are wont to be adorned.

Judges 8:22 And all the men of Israel said to Gedeon: Rule thou over us and thy son, and thy son's son: because thou hast delivered us from the hand of Madian.

Judges 8:23 And he said to them: I will not rule over you, neither shall my son rule over you, but the Lord shall rule over you.

Judges 8:24 And he said to them: I desire one request of you: Give me the earlets of your spoils. For the Ismaelites were accustomed to wear golden earlets.

Judges 8:25 They answered: We will give them most willingly. And spreading a mantle on the ground, they cast upon it the earlets of the spoils.

Judges 8:26 And the weight of the earlets that he requested, was a thousand seven hundred sicles of gold, besides the ornaments, and jewels, and purple raiment which the kings of Madian were went to use, and besides the golden chains that were about the camels' necks.

Judges 8:27 And Gedeon made an ephod thereof, and put it in his city Ephra. And all Israel committed fornication with it, and it became a ruin to Gedeon and to all his house.

Judges 8:28 But Madian was humbled before the children of Israel, neither could they any more lift up their beads: but the land rested for forty years, while Gedeon presided.

Judges 8:29 So Jerobaal the son of Joas went, and dwelt in his own house.

Judges 8:30 And he had seventy sons, who came out of his thigh, for he had many wives.

Judges 8:31 And his concubine, that he had in Sichem, bore him a son, whose name was Abimelech.

Judges 8:32 And Gedeon the son of Joas died in a good old age, and was buried in the sepulchre of his father in Ephra of the family of Ezri.

Judges 8:33 But after Gedeon was dead, the children of Israel turned again, and committed fornication with Baalim. And they made a covenant with Baal, that he should be their god:

Judges 8:34 And they remembered not the Lord their God, who delivered them out of the hands of all their enemies round about:

Judges 8:35 Neither did they shew mercy to the house of Jerobaal Gedeon, according to all the good things he had done to Israel.

Judges 9:1 And Abimelech the son of Jerobaal went to Sichem to his mother's brethren and spoke to them, and to all the kindred of his mother's father, saying:

Judges 9:2 Speak to all the men of Sichem: whether is better for you that seventy men all the sons of Jerobaal should rule over you, or that one man should rule over you? And withal consider that I am your bone, and your flesh.

Judges 9:3 And his mother's brethren spoke of him to all the men of Sichem, all these words, and they inclined their hearts after Abimelech, saying: He is our brother:

Judges 9:4 And they gave him seventy weight of silver out of the temple of Baalberith: wherewith he hired to himself men that were needy, and vagabonds, and they followed him.

Judges 9:5 And he came to his father's house in Ephra, and slew his brethren the sons of Jerobaal, seventy men, upon one stone: and there remained only Joatham the youngest son of Jerobaal, who was hidden.

Judges 9:6 And all the men of Sichem were gathered together, and all the families of the city of Mello: and they went and made Abimelech king, by the oak that stood in Sichem.

Judges 9:7 This being told to Joatham, he went and stood on the top of mount Garizim: and lifting up his voice, he cried, and said: Hear me, ye men of Sichem, so may God hear you.

Judges 9:8 The trees went to anoint a king over them: and they said to the olive tree: Reign thou over us.

Judges 9:9 And it answered: Can I leave my fatness, which both gods and men make use of, to come to be promoted among the trees?

Judges 9:10 And the trees said to the fig tree: Come thou and reign over us.

Judges 9:11 And it answered them: Can I leave my sweetness, and my delicious fruits, and go to be promoted among the other trees?

Judges 9:12 And the trees said to the vine: Come thou and reign over us.

Judges 9:13 And it answered them: Can I forsake my wine, that cheereth God and men, and be promoted among the other trees?

Judges 9:14 And all the trees said to the bramble: Come thou and reign over us.

Judges 9:15 And it answered them: If indeed you mean to make me king, come ye and rest under my shadow: but if you mean it not, let fire come out from the bramble, and devour the cedars of Libanus.

Judges 9:16 Now therefore if you have done well, and without sin in appointing Abimelech king over you, and have dealt well with Jerobaal, and with his house, and have made a suitable return for the benefits of him, who fought for you,

Judges 9:17 And exposed his life to dangers, to deliver you from the hands of Madian,

Judges 9:18 And you are now risen up against my father’s house, and have killed his sons seventy men upon one stone, and have made Abimelech the son of his handmaid king over the inhabitants of Sichem, because he is your brother:

Judges 9:19 If therefore you have dealt well, and without fault with Jerobaal, and his house, rejoice ye this day in Abimelech, and may he rejoice in you.

Judges 9:20 But if unjustly: let fire come out from him, and consume the inhabitants of Sichem, and the town of Mello: and let fire come out from the men of Sichem, and from the town of Mello, and devour Abimelech.

Judges 9:21 And when he had said thus he fled, and went into Bera: and dwelt there for fear of Abimelech his brother.

Judges 9:22 So Abimelech reigned over Israel for three years.

Judges 9:23 And the Lord sent a very evil spirit between Abimelech and the inhabitants of Sichem: who began to detest him,

Judges 9:24 And to leave the crime of the murder of the seventy sons of Jerobaal, and the shedding of their blood upon Abimelech their brother, and upon the rest of the princes of the Sichemites, who aided him.

Judges 9:25 And they set an ambush against him on the top of the mountains: and while they waited for his coming, they committed robberies, taking spoils of all that passed by: and it was told Abimelech.

Judges 9:26 And Gaal the son of Obed came with his brethren, and went over to Sichem. And the inhabitants of Sichem taking courage at his coming,

Judges 9:27 Went out into the fields, wasting the vineyards, and treading down the grapes: and singing and dancing they went into the temple of their god, and in their banquets and cups they cursed Abimelech.

Judges 9:28 And Gaal the son of Obed cried: Who is Abimelech, and what is Sichem, that we should serve him? Is he not the son of Jerobaal, and hath made Zebul his servant ruler over the men of Emor the father of Sichem? Why then shall we serve him?

Judges 9:29 Would to God that some man would put this people under my hand, that I might remove Abimelech out of the way. And it was said to Abimelech: Gather together the multitude of an army, and come.

Judges 9:30 For Zebul the ruler of the city, hearing the words of Gaal, the son of Obed, was very angry,

Judges 9:31 And sent messengers privately to Abimelech, saying: Behold Gaal the son of Obed is come into Sichem with his brethren, and endeavoureth to set the city against thee.

Judges 9:32 Arise therefore in the night with the people that is with thee and he hid in the field:

Judges 9:33 And betimes in the morning at sun rising set upon the city. And when he shall come out against thee with his people, do to him what thou shalt be able.

Judges 9:34 Abimelech therefore arose with all his army by night, and laid ambushes near Sichem in four places.

Judges 9:35 And Gaal the son of Obed went out, and stood in the entrance of the gate of the city. And Abimelech rose up, and all his army with him from the places of the ambushes.

Judges 9:36 And when Gaal saw the people, he said to Zebul: Behold a multitude cometh down from the mountains. And he answered him: Thou seest the shadows of the mountains as if they were the heads of men, and this is thy mistake.

Judges 9:37 Again Gaal said: Behold there cometh people down from the middle of the land, and one troop cometh by the way that looketh towards the oak.

Judges 9:38 And Zebul said to him: Where is now thy mouth wherewith thou saidst? Who is Abimelech that we should serve him? Is not this the people which thou didst despise? Go out, and fight against him.

Judges 9:39 So Gaal went out in the sight of the people of Sichem, and fought against Abimelech,

Judges 9:40 Who chased and put him to flight, and drove him to the city: and many were slain of his people, even to the gate of the city:

Judges 9:41 And Abimelech sat down in Ruma: but Zebul drove Gaal, and his companions out of the city, and would not suffer them to abide in it.

Judges 9:42 So the day following the people went out into the field. And it was told Abimelech.

Judges 9:43 And he took his army, and divided it into three companies, and laid ambushes in the fields. And seeing that the people came out of the city, he arose and set upon them,

Judges 9:44 With his own company, assaulting and besieging the city: whilst the two other companies chased the enemies that were scattered about the field.

Judges 9:45 And Abimelech assaulted the city all that day: and took it, and killed the inhabitants thereof, and demolished it, so that he sowed salt in it.

Judges 9:46 And when they who dwelt in the tower of Sichem had heard this, they went into the temple of their god Berith where they had made a covenant with him, and from thence the place had taken its name, and it was exceeding strong.

Judges 9:47 Abimelech also hearing that the men of the tower of Sichem were gathered together,

Judges 9:48 Went up into mount Selmon he and all his people with him: and taking an axe, he cut down the bough of a tree, and laying it on his shoulder and carrying it, he said to his companions: What you see me do, do you out of hand.

Judges 9:49 So they cut down boughs from the trees, every man as fast as he could, and followed their leader. And surrounding the fort they set it on fire: and so it came to pass that with the smoke and with the fire a thousand persons were killed, men and women together, of the inhabitants of the tower of Sichem.

Judges 9:50 Then Abimelech departing from thence came to the town of Thebes, which he surrounded and besieged with his army.

Judges 9:51 And there was in the midst of the city a high tower, to which both the men and the women were fled together, and all the princes of the city, and having shut and strongly barred the gate, they stood upon the battlements of the tower to defend themselves.

Judges 9:52 And Abimelech coming near the tower, fought stoutly: and approaching to the gate, endeavoured to set fire to it:

Judges 9:53 And behold a certain woman casting a piece of a millstone from above, dashed it against the head of Abimelech, and broke his skull.

Judges 9:54 And he called hastily to his armourbearer, and said to him: Draw thy sword, and kill me: lest it should be said that I was slain by a woman. He did as he was commanded, and slew him.

Judges 9:55 And when he was dead, all the men of Israel that were with him, returned to their homes.

Judges 9:56 And God repaid the evil, that Abimelech had done against his father, killing his seventy brethren.

Judges 9:57 The Sichemites also were rewarded for what they had done, and the curse of Joatham the son of Jerobaal came upon them.

Judges 10:1 After Abimelech there arose a ruler in Israel, Thola son of Phua the uncle of Abimelech, a man of Issachar, who dwelt in Samir of mount Ephraim:

Judges 10:2 And he judged Israel three and twenty years, and he died and was buried in Samir.

Judges 10:3 To him succeeded Jair the Galaadite, who judged Israel for two and twenty years.

Judges 10:4 Having thirty sons that rode on thirty ass colts, and were princes of thirty cities, which from his name were called Havoth Jair, that is, the towns of Jair, until this present day in the land of Galaad.

Judges 10:5 And Jair died: and was buried in the place which was called Camon.

Judges 10:6 But the children of Israel, adding new sins to their old ones, did evil in the sight of the Lord, and served idols, Baalim and Astaroth, and the gods of Syria and of Sidon and of Moab and of the children of Ammon and of the Philistines: and they left the Lord, and did not serve him.

Judges 10:7 And the Lord being angry with them, delivered them into the hands of the Philistines and of the children of Ammon.

Judges 10:8 And they were afflicted, and grievously oppressed for eighteen years, all they that dwelt beyond the Jordan in the land of the Amorrhite, who is in Galaad:

Judges 10:9 Insomuch that the children of Ammon passing over the Jordan, wasted Juda and Benjamin and Ephraim: and Israel was distressed exceedingly.

Judges 10:10 And they cried to the Lord, and said: We have sinned against thee, because we have forsaken the Lord our God, and have served Baalim.

Judges 10:11 And the Lord said to them: Did not the Egyptians and the Amorrhites, and the children of Ammon and the Philistines,

Judges 10:12 The Sidonians also and Amalec and Chanaan oppress you, and you cried to me, and I delivered you out of their hand?

Judges 10:13 And yet you have forsaken me, and have worshipped strange gods: therefore I will deliver you no more:

Judges 10:14 Go and call upon the gods which you have chosen: let them deliver you in the time of distress.

Judges 10:15 And the children of Israel said to the Lord: We have sinned, do thou unto us whatsoever pleaseth thee: only deliver us this time.

Judges 10:16 And saying these things, they cast away out of their coasts all the idols of strange gods and served the Lord their God: and he was touched with their miseries.

Judges 10:17 And the children of Ammon shouting together, pitched their tents in Galaad: against whom the children of Israel assembled themselves together and camped in Maspha.

Judges 10:18 And the princes of Galaad said one to another: Whosoever of us shall first begin to fight against the children of Ammon, he shall be the leader of the people of Galaad.

Judges 11:1 There was at that time Jephte the Galaadite, a most valiant man and a warrior, the son of a woman that was a harlot, and his father was Galaad.

Judges 11:2 Now Galaad had a wife of whom he had sons: who after they were grown up, thrust out Jephte, saying: Thou canst not inherit in the house of our father, because thou art born of another mother.

Judges 11:3 Then he fled and avoided them and dwelt in the land of Tob: and there were gathered to him needy men, and robbers, and they followed him as their prince.

Judges 11:4 In those days the children of Ammon made war against Israel.

Judges 11:5 And as they pressed hard upon them, the ancients of Galaad went to fetch Jephte out of the land of Tob to help them:

Judges 11:6 And they said to him: Come thou and be our prince, and fight against the children of Ammon.

Judges 11:7 And he answered them: Are not you the men that hated me, and cast me out of my father’s house, and now you are come to me constrained by necessity?

Judges 11:8 And the princes of Galaad said to Jephte: For this cause we are now come to thee, that thou mayst go with us, and fight against the children of Ammon, and be head over all the inhabitants of Galaad.

Judges 11:9 Jephte also said to them: If you be come to me sincerely, that I should fight for you against the children of Ammon, and the Lord shall deliver them into my band, shall I be your prince?

Judges 11:10 They answered him: The Lord who heareth these things, he himself is mediator and witness that we will do as we have promised.

Judges 11:11 Jephte therefore went with the princes of Galaad, and all the people made him their prince. And Jephte spoke all his words before the Lord in Maspha.

Judges 11:12 And he sent messengers to the king of the children of Ammon, to say in his name, What hast thou to do with me, that thou art come against me, to waste my land?

Judges 11:13 And he answered them: I Because Israel took away my land when he came up out of Egypt, from the confines of the Arnon unto the Jaboc and the Jordan: now therefore restore the same peaceably to me.

Judges 11:14 And Jephte again sent word by them, and commanded them to say to the king of Ammon:

Judges 11:15 Thus saith Jephte: Israel did not take away the land of Moab, nor the land of the children of Ammon:

Judges 11:16 But when they came up out of Egypt, he walked through the desert to the Red Sea and came into Cades.

Judges 11:17 And he sent messengers to the king of Edom, saying: Suffer me to pass through thy land. But he would not condescend to his request. He sent also to the king of Moab, who likewise refused to give him passage. He abode therefore in Cades,

Judges 11:18 And went round the land of Edom at the side, and the land of Moab: and came over against the east coast of the land of Moab, and camped on the other side of the Arnon: and he would not enter the bounds of Moab.

Judges 11:19 So Israel sent messengers to Sehon king of the Amorrhites, who dwelt in Hesebon, and they said to him: Suffer me to pass through thy land to the river.

Judges 11:20 But he also despising the words of Israel, suffered him not to pass through his borders: but gathering an infinite multitude, went out against him to Jasa, and made strong opposition.

Judges 11:21 And the Lord delivered him with all his army into the hands of Israel, and he slew him, and possessed all the land of the Amorrhite the inhabitant of that country,

Judges 11:22 And all the coasts thereof from the Arnon to the Jaboc, and from the wilderness to the Jordan.

Judges 11:23 So the Lord the God of Israel destroyed the Amorrhite, his people of Israel fighting against him, and wilt thou now possess this land?

Judges 11:24 Are not those things which thy god Chamos possesseth, due to thee by right? But what the Lord our God hath obtained by conquest, shall be our possession:

Judges 11:25 Unless perhaps thou art better than Balac the son of Sephor king of Moab: or canst shew that he strove against Israel and fought against him,

Judges 11:26 Whereas he hath dwelt in Hesebon, and the villages thereof, and in Aroer, and its villages, and in all the cities near the Jordan, for three hundred years. Why have you for so long a time attempted nothing about this claim?

Judges 11:27 Therefore I do not trespass against thee, but thou wrongest me by declaring an unjust war against me. The Lord be judge and decide this day between Israel and the children of Ammon.

Judges 11:28 And the king of the children of Ammon would not hearken to the words of Jephte, which he sent him by the messengers.

Judges 11:29 Therefore the spirit of the Lord came upon Jephte, and going round Galaad, and Manasses, and Maspha of Galaad, and passing over from thence to the children of Ammon,

Judges 11:30 He made a vow to the Lord, saying: If thou wilt deliver the children of Ammon into my hands,

Judges 11:31 Whosoever shall first come forth out of the doors of my house, and shall meet me when I return in peace from the children of Ammon, the same will I offer a holocaust to the Lord.

Judges 11:32 And Jephte passed over to the children of Ammon, to fight against them: and the Lord delivered them into his hands.

Judges 11:33 And he smote them from Aroer till you come to Mennith, twenty cities, and as far as Abel, which is set with vineyards, with a very great slaughter: and the children of Ammon were humbled by the children of Israel.

Judges 11:34 And when Jephte returned into Maspha to his house, his only daughter met him with timbrels and with dances: for he had no other children.

Judges 11:35 And when he saw her, he rent his garments, and said: Alas! my daughter, thou hast deceived me, and thou thyself art deceived: for I have opened my mouth to the Lord, and I can do no other thing.

Judges 11:36 And she answered him: My father, if thou hast opened thy mouth to the Lord, do unto me whatsoever thou hast promised, since the victory hath been granted to thee, and revenge of thy enemies.

Judges 11:37 And she said to her father: Grant me only this which I desire: Let me go, that I may go about the mountains for two months, and may bewail my virginity with my companions.

Judges 11:38 And he answered her: Go. And he sent her away for two months. And when she was gone with her comrades and companions, she mourned her virginity in the mountains.

Judges 11:39 And the two months being expired, she returned to her father, and he did to her as he had vowed, and she knew no man. From thence came a fashion in Israel, and a custom has been kept:

Judges 11:40 That from year to year the daughters of Israel assemble together, and lament the daughter of Jephte the Galaadite for four days.

Judges 12:1 But behold there arose a sedition in Ephraim. And passing towards the north, they said to Jephte: When thou wentest to fight against the children of Ammon, why wouldst thou not call us, that we might go with thee? Therefore we will burn thy house.

Judges 12:2 And he answered them: I and my people were at great strife with the children of Ammon: and I called you to assist me, and you would not do it.

Judges 12:3 And when I saw this, I put my life in my own hands, and passed over against the children of Ammon, and the Lord delivered them into my hands. What have I deserved, that you should rise up to fight against me?

Judges 12:4 Then calling to him all the men of Galaad, he fought against Ephraim: and the men of Galaad defeated Ephraim, because he had said: Galaad is a fugitive of Ephraim, and dwelleth in the midst of Ephraim and Manasses.

Judges 12:5 And the Galaadites secured the fords of the Jordan, by which Ephraim was to return. And when any one of the number of Ephraim came thither in the flight, and said: I beseech you let me pass: the Galaadites said to him: Art thou not an Ephraimite? If he said: I am not:

Judges 12:6 They asked him: Say then, Scibboleth, which is interpreted, An ear of corn. But he answered, Sibboleth, not being able to express an ear of corn by the same letter. Then presently they took him and killed him in the very passage of the Jordan. And there fell at that time of Ephraim two and forty thousand.

Judges 12:7 And Jephte the Galaadite judged Israel six years: and he died, and was buried in his city of Galaad.

Judges 12:8 After him Abesan of Bethlehem judged Israel:

Judges 12:9 He had thirty sons, and as many daughters, whom he sent abroad, and gave to husbands, and took wives for his sons of the same number, bringing them into his house. And he judged Israel seven years:

Judges 12:10 And he died, and was buried in Bethlehem.

Judges 12:11 To him succeeded Ahialon a Zabulonite: and he judged Israel ten years:

Judges 12:12 And he died, and was buried in Zabulon.

Judges 12:13 After him Abdon, the son of Illel, a Pharathonite, judged Israel:

Judges 12:14 And he had forty sons, and of them thirty grandsons, mounted upon seventy ass colts, and he judged Israel eight years:

Judges 12:15 And he died, and was buried in Pharathon in the land of Ephraim, in the mount of Amalech.

Judges 13:1 And the children of Israel did evil again in the sight of the Lord: and he delivered them into the hands of the Philistines forty years.

Judges 13:2 Now there was a certain man of Saraa, and of the race of Dan, whose name was Manue, and his wife was barren.

Judges 13:3 And an angel of the Lord appeared to her, and said: Thou art barren and without children: but thou shalt conceive and bear a son.

Judges 13:4 Now therefore beware and drink no wine nor strong drink, and eat not any unclean thing.

Judges 13:5 Because thou shalt conceive and bear a son, and no razor shall touch his head: for he shall be a Nazarite of God, from his infancy, and from his mother's womb, and he shall begin to deliver Israel from the hands of the Philistines.

Judges 13:6 And when she was come to her husband she said to him: A man of God came to me, having the countenance of an angel, very awful. And when I asked him who he was, and whence he came, and by what name he was called, he would not tell me.

Judges 13:7 But he answered thus: Behold thou shalt conceive and bear a son: beware thou drink no wine, nor strong drink, nor eat any unclean thing: for the child shall be a Nazarite of God from his infancy, from his mother's womb until the day of his death.

Judges 13:8 Then Manue prayed to the Lord, and said: I beseech thee, O Lord, that the mail of God, whom thou didst send, may come again, and teach us what we ought to do concerning the child that shall be born.

Judges 13:9 And the Lord heard the prayer of Manue, and the angel of the Lord appeared again to his wife as she was sitting in the field. But Manue her husband was not with her. And when she saw the angel,

Judges 13:10 She made haste and ran to her husband: and told him saying: Behold the man hath appeared to me whom I saw before.

Judges 13:11 He rose up and followed his wife: and coming to the man, said to him: Art thou he that spoke to the woman? And he answered: I am.

Judges 13:12 And Manue said to him: When thy word shall come to pass, what wilt thou that the child should do? or from what shall he keep himself?

Judges 13:13 And the angel of the Lord said to Manue: From all the things I have spoken of to thy wife, let her refrain herself:

Judges 13:14 And let her eat nothing that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean thing: and whatsoever I have commanded her, let her fulfill and observe.

Judges 13:15 And Manue said to the angel of the Lord: I beseech thee to consent to my request, and let us dress a kid for thee.

Judges 13:16 And the angel answered him: If thou press me, I will not eat of thy bread: but if thou wilt offer a holocaust, offer it to the Lord. And Manue knew not it was the angel of the Lord.

Judges 13:17 And he said to him: What is thy name, that, if thy word shall come to pass, we may honour thee?

Judges 13:18 And he answered him: Why askest thou my name, which is wonderful?

Judges 13:19 Then Manue took a kid of the flocks, and the libations, and put them upon a rock, offering to the Lord, who doth wonderful things: and he and his wife looked on.

Judges 13:20 And when the flame from the altar went up towards heaven, the angel of the lord ascended also in the flame. And when Manue and his wife saw this, they fell flat on the ground.

Judges 13:21 And the angel of the Lord appeared to them no more. And forthwith Manue understood that it was an angel of the Lord,

Judges 13:22 And he said to his wife: We shall certainly die, because we have seen God.

Judges 13:23 And his wife answered him: If the Lord had a mind to kill us, he would not have received a holocaust and libations at our hands, neither would he have shewed us all these things, nor have told us the things that are to come.

Judges 13:24 And she bore a son, and called his name Samson. And the child grew, and the Lord blessed him.

Judges 13:25 And the spirit of the Lord began to be with him in the camp of Dan, between Saraa and Esthaol.

Judges 14:1 Then Samson went down to Thamnatlia, and seeing there a woman of the daughters of the Philistines,

Judges 14:2 He came up, and told his father and his mother, saying: I saw a woman in Thamnatha of the daughters of the Philistines: I beseech you, take her for me to wife.

Judges 14:3 And his father and mother said to him: Is there no woman among the daughters of thy brethren, or among all my people, that thou wilt take a wife of the Philistines, who are uncircumcised? And Samson said to his father: Take this woman for me, for she hath pleased my eyes.

Judges 14:4 Now his parents knew not that the thing was done by the Lord, and that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.

Judges 14:5 Then Samson went down with his father and mother to Thamnatha. And when they were come to the vineyards of the town, behold a young lion met him raging and roaring.

Judges 14:6 And the spirit of the Lord came upon Samson, and he tore the lion as he would have torn a kid in pieces, having nothing at all in his hand: and he would not tell this to his father and mother.

Judges 14:7 And he went down and spoke to the woman that had pleased his eyes.

Judges 14:8 And after some days returning to take her, he went aside to see the carcass of the lion, and behold there was a swarm of bees in the mouth of the lion and a honeycomb.

Judges 14:9 And when be had taken it in his hands, he went on eating: and coming to his father and mother, he gave them of it, and they ate: but he would not tell them, that he had taken the honey from the body of the lion.

Judges 14:10 So his father went down to the woman, and made a feast for his son Samson: for so the young men used to do.

Judges 14:11 And when the citizens of that place saw him, they brought him thirty companions to be with him.

Judges 14:12 And Samson said to them: I will propose to you a riddle, which if you declare unto me within the seven days of the feast, I will give you thirty shirts, and as many coats:

Judges 14:13 But if you shall not be able to declare it, you shall give me thirty shirts and the same number of coats. They answered him: Put forth the riddle that we may hear it.

Judges 14:14 And he said to them: Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

Judges 14:15 And when the seventh day came, they said to the wife of Samson: Soothe thy husband, and persuade him to tell thee what the riddle meaneth. But if thou wilt not do it, we will burn thee, and thy father’s house. Have you called us to the wedding on purpose to strip us?

Judges 14:16 So she wept before Samson and complained, saying: Thou hatest me, and dost not love me: therefore thou wilt not expound to me the riddle which thou hast proposed to the sons of my people. But he answered: I would not tell it to my father and mother, and how can I tell it to thee?

Judges 14:17 So she wept before him the seven days of the feast: and at length on the seventh day as she was troublesome to him, he expounded it. And she immediately told her countrymen.

Judges 14:18 And they on the seventh day before the sun went down said to him: What is sweeter than honey? and what is stronger than a lion? And he said to them: If you had not ploughed with my heifer, you had not found out my riddle.

Judges 14:19 And the spirit of the Lord came upon him, and he went down to Ascalon, and slew there thirty men, whose garments he took away and gave to them that had declared the riddle. And being exceeding angry he went up to his father’s house:

Judges 14:20 But his wife took one of his friends and bridal companions for her husband.

Judges 15:1 And a while after, when the days of the wheat harvest were at hand, Samson came, meaning to visit his wife, and he brought her a kid of the flock. And when he would have gone into her chamber as usual, her father would not suffer him, saying:

Judges 15:2 I thought thou hadst hated her, and therefore I gave her to thy friend: but she hath a sister, who is younger and fairer than she, take her to wife instead of her.

Judges 15:3 And Samson answered him: From this day I shall be blameless in what I do against the Philistines: for I will do you evils.

Judges 15:4 And he went and caught three hundred foxes, and coupled them tail to tail, and fastened torches between the tails.

Judges 15:5 And setting them on fire he let the foxes go, that they might run about hither and thither. And they presently went into the standing corn of the Philistines. Which being set on fire, both the corn that was already carried together, and that which was yet standing, was all burnt, insomuch, that the flame consumed also the vineyards and the oliveyards.

Judges 15:6 Then the Philistines said: Who hath done this thing? And it was answered: Samson the son in law of the Thamnathite, because he took away his wife, and gave her to another, hath done these things. And the Philistines went up and burnt both the woman and her father.

Judges 15:7 But Samson said to them: Although you have done this, yet will I be revenged of you, and then I will be quiet.

Judges 15:8 And he made a great slaughter of them, so that in astonishment they laid the calf of the leg upon the thigh. And going down he dwelt in a cavern of the rock Etam.

Judges 15:9 Then the Philistines going up into the land of Juda, camped in the place which afterwards was called Lechi, that is, the Jawbone, where their army was spread.

Judges 15:10 And the men of the tribe of Juda said to them: Why are you come up against us? They answered: We are come to bind Samson, and to pay him for what he hath done against us.

Judges 15:11 Wherefore three thousand men of Juda, went down to the cave of the rock Etam, and said to Samson: Knowest thou not that the Philistines rule over us? Why wouldst thou do thus? And he said to them: As they did to me, so have I done to them.

Judges 15:12 And they said to him, We are come to bind thee and to deliver thee into the hands of the Philistines. And Samson said to them: Swear to me, and promise me, that you will not kill me.

Judges 15:13 They said: We will not kill thee: but we will deliver thee up bound. And they bound him with two new cords, and brought him from the rock Etam.

Judges 15:14 Now when he was come to the place of the Jawbone, and the Philistines shouting went to meet him, the spirit of the Lord came strongly upon him: and as the flax is wont to be consumed at the approach of fire, so the bands with which he was bound were broken and loosed.

Judges 15:15 And finding a jawbone, even the jawbone of an ass which lay there, catching it up, be slew therewith a thousand men.

Judges 15:16 And he said: With the jawbone of an ass, with the jaw of the colt of asses I have destroyed them, and have slain a thousand men.

Judges 15:17 And when he had ended these words singing, he threw the jawbone out of his hand, and called the name of that place Ramathlechi, which is interpreted the lifting up of the jawbone.

Judges 15:18 Arid being very thirsty, he cried to the Lord, and said: Thou hast given this very great deliverance and victory into the hand of thy servant: and behold I die for thirst, and shall fall into the hands of the uncircumcised.

Judges 15:19 Then the Lord opened a great tooth in the jaw of the ass, and waters issued out of it. And when he had drank them he refreshed his spirit, and recovered his strength. Therefore the name of that place was called, The Spring of him that invoked from the jawbone, until this present day.

Judges 15:20 And he judged Israel in the days of the Philistines twenty years.

Judges 16:1 He went also into Gaza, and saw there a woman a harlot, and went in unto her.

Judges 16:2 And when the Philistines had beard this, and it was noised about among them, that Samson was come into the city, they surrounded him, setting guards at the gate of the city, and watching there all the night in silence, that in the morning they might kill him as he went out.

Judges 16:3 But Samson slept till midnight, and then rising he took both the doors of the gate, with the posts thereof, and the bolt, and laying them on his shoulders, carried them up to the top of the hill, which looketh towards Hebron.

Judges 16:4 After this he loved a woman, who dwelt in the valley of Sorec, and she was called Dalila.

Judges 16:5 And the princes of the Philistines came to her, and said: Deceive him, and learn of him wherein his great strength lieth, and how we may be able to overcome him, to bind and afflict him: which if thou shalt do, we will give thee every one of us eleven hundred pieces of silver.

Judges 16:6 And Dalila said to Samson: Tell me, I beseech thee, wherein thy greatest strength lieth, and what it is wherewith if thou wert bound thou couldst not break loose.

Judges 16:7 And Samson answered her: If I shall be bound with seven cords made of sinews not yet dry, but still moist, I shall be weak like other men.

Judges 16:8 And the princes of the Philistines brought unto her seven cords, such is he spoke of, with which she bound him;

Judges 16:9 Men lying privately in wait with her, and in the chamber expecting the event of the thing, and she cried out to him: The Philistines are upon thee, Samson. And he broke the bands, as a man would break a thread of tow twined with spittle, when it smelleth the fire: so it was not known wherein his strength Jay.

Judges 16:10 And Dalila said to him: Behold thou hast mocked me, and hast told me a false thing: but now at least tell me wherewith thou mayest be bound.

Judges 16:11 And he answered her: If I shall be bound with new ropes, that were never in work, I shall be weak and like other men.

Judges 16:12 Dalila bound him again with these, and cried out: The Philistines are upon thee, Samson, there being an ambush prepared for him in the chamber. But he broke the bands like threads of webs.

Judges 16:13 And Dalila said to him again: How long dost thou deceive me, and tell me lies? Shew me wherewith thou mayest be bound. And Samson answered her: If thou plattest the seven locks of my head with a lace, and tying them round about a nail fastenest it in the ground, I shall be weak.

Judges 16:14 And when Dalila had done this, she said to him: The Philistines are upon thee, Samson. And awaking out of his sleep he drew out the nail with the hairs and the lace.

Judges 16:15 And Dalila said to him: How dost thou say thou lovest me, when thy mind is not with me? Thou hast told me lies these three times, and wouldst not tell me wherein thy great strength lieth.

Judges 16:16 And when she pressed him much, and continually hung upon him for many days, giving him no time to rest, his soul fainted away, and was wearied even until death.

Judges 16:17 Then opening the truth of the thing, he said to her: The razor hath never come upon my head, for I am a Nazarite, that is to say, consecrated to God from my mother’s womb: if my head be shaven, my strength shall depart from me, and I shall become weak, and shall be like other men.

Judges 16:18 Then seeing that be had discovered to her all his mind, she sent to the princes of the Philistines, saying: Come up this once more, for now he hath opened his heart to me. And they went up taking with them the money which they had promised.

Judges 16:19 But she made him sleep upon her knees, and lay his head in her bosom. And she called a barber, and shaved his seven locks, and began to drive him away, and thrust him from her: for immediately his strength departed from him.

Judges 16:20 And she said: The Philistines are upon thee, Samson. And awaking from sleep, he said in his mind: I will go out as I did before, and shake myself, not knowing that the Lord was departed from him.

Judges 16:21 Then the Philistines seized upon him, and forthwith pulled out his eyes, and led him bound in chains to Gaza, and shutting him up in prison made him grind.

Judges 16:22 And now his hair began to grow again.

Judges 16:23 And the princes of the Philistines assembled together, to offer great sacrifices to Dagon their god, and to make merry, saying: Our god hath delivered our enemy Samson into our hands.

Judges 16:24 And the people also seeing this, praised their god, and said the same: Our god hath delivered our adversary into our bands, him that destroyed our country and killed very many.

Judges 16:25 And rejoicing in their feasts, when they had now taken their good cheer, they commanded that Samson should be called, and should play before them. And being brought out of prison he played before them, and they made him stand between two pillars.

Judges 16:26 And he said to the lad that guided his steps: Suffer me to touch the pillars which support the whole house, and let me lean upon them, and rest a little.

Judges 16:27 Now the house was full of men and women, and all the princes of the Philistines were there. Moreover about three thousand persons of both sexes from the roof and the higher part of the house, were beholding Samson's play.

Judges 16:28 But he called upon the Lord, saying: O Lord God, remember me, and restore to me now my former strength, O my God, that I may revenge myself on my enemies, and for the loss of my two eyes I may take one revenge.

Judges 16:29 And laying hold on both the pillars on which the house rested, and holding the one with his right hand, and the other with his left,

Judges 16:30 He said: Let me die with the Philistines. And when he had strongly shook the pillars, the house fell upon all the princes, and the rest of the multitude that was there: and he killed many more at his death, than he had killed before in his life.

Judges 16:31 And his brethren and all his kindred, going down took his body, and buried it between Saraa and Esthaol in the buryingplace of his father Manue: and he judged Israel twenty years.

Judges 17:1 There was at that time a man of mount Ephraim whose name was Michas,

Judges 17:2 Who said to his mother: The eleven hundred pieces of silver, which thou hadst put aside for thyself, and concerning which thou didst swear in my hearing, behold I have, and they are with me. And she said to him: Blessed be my son by the Lord.

Judges 17:3 So he restored them to his mother, who said to him: I have consecrated and vowed this silver to the Lord, that my son may receive it at my hand, and make a graven and a molten god, so now I deliver it to thee.

Judges 17:4 And he restored them to his mother: and she took two hundred pieces of silver and gave them to the silversmith, to make of them a graven and a molten god, which was in the house of Michas.

Judges 17:5 And he separated also therein a little temple for the god, and made an ephod, and theraphim, that is to say, a priestly garment, and idols: and he filled the hand of one of his sons, and he became his priest.

Judges 17:6 In those days there was no king in Israel, but every one did that which seemed right to himself.

Judges 17:7 There was also another young man of Bethlehem Juda, of the kindred thereof: and he was a Levite, and dwelt there.

Judges 17:8 Now he went out from the city of Bethlehem, and desired to sojourn wheresoever he should find it convenient for him. And when he was come to mount Ephraim, as he was on his journey, and had turned aside a little into the house of Michas,

Judges 17:9 He was asked by him whence he came. And he answered: I am a Levite of Bethlehem Juda, and I am going to dwell where I can, and where I shall find a place to my advantage.

Judges 17:10 And Michas said: Stay with me, and be unto me a father and a priest, and I will give thee every year ten pieces of silver, and a double suit of apparel, and thy victuals.

Judges 17:11 He was content, and abode with the man, and was unto him as one of his sons.

Judges 17:12 And Michas filled his hand, and had the young man with him, for his priest, saying:

Judges 17:13 Now I know God will do me good, since I have a priest of the race of the Levites.

Judges 18:1 In those days there was no king in Israel, and the tribe of Dan sought them an inheritance to dwell in: for unto that day they had not received their lot among the other tribes.

Judges 18:2 So the children of Dan sent five most valiant men of their stock and family from Saraa and Esthaol, to spy out the land, and to view it diligently: and they said to them: Go, and view the land. They went on their way, and when they came to mount Ephraim, they went into the house of Michas, and rested there:

Judges 18:3 And knowing the voice of the young man the Levite, and lodging with him, they said to him: Who brought thee hither? what dost thou here? why wouldst thou come hither?

Judges 18:4 He answered them: Michas hath done such and such things for me, and hath hired me to be his priest.

Judges 18:5 Then they desired him to consult the Lord, that they might know whether their journey should be prosperous, and the thing should have effect.

Judges 18:6 He answered them: Go in peace, the Lord looketh on your way, and the journey that you go.

Judges 18:7 So the five men going on came to Lais: and they saw how the people dwelt therein without any fear, according to the custom of the Sidonians, secure and easy, having no man at all to oppose them, being very rich, and living separated, at a distance from Sidon and from all men.

Judges 18:8 And they returned to their brethren in Saraa and Esthaol, who asked them what they had done? to whom they answered:

Judges 18:9 Arise, and let us go up to them: for we have seen the land which is exceeding rich and fruitful: neglect not, lose no time: let us go and possess it, there will be no difficulty.

Judges 18:10 We shall come to a people that is secure, into a spacious country, and the Lord will deliver the place to us, in which there is no want of any thing that groweth on the earth.

Judges 18:11 There went therefore of the kindred of Dan, to wit, from Saraa and Esthaol, six hundred men, furnished with arms for war,

Judges 18:12 And going up they lodged in Cariathiarim of Juda: which place from that time is called the camp of Dan, and is behind Cariathiarim.

Judges 18:13 From thence they passed into mount Ephraim. And when they were come to the house of Michas,

Judges 18:14 The five men, that before had been sent to view the land of Lais, said to the rest of their brethren: You know that in these houses there is an ephod, and theraphim, and a graven, and a molten god: see what you are pleased to do.

Judges 18:15 And when they had turned a little aside, they went into the house of the young man the Levite, who was in the house of Michas: and they saluted him with words of peace.

Judges 18:16 And the six hundred men stood before the door, appointed with their arms.

Judges 18:17 But they that were gone into the house of the young man, went about to take away the graven god, and the ephod, and the theraphim, and the molten god, and the priest stood before the door, the six hundred valiant men waiting not far off.

Judges 18:18 So they that were gone in took away the graven thing, the ephod, and the idols, and the molten god. And the priest said to them: What are you doing?

Judges 18:19 And they said to him: Hold thy peace and put thy finger on thy mouth and come with us, that we may have thee for a father, and a priest. Whether is better for thee, to be a priest in the house of one man, or in a tribe and family in Israel?

Judges 18:20 When he had heard this, he agreed to their words, and took the ephod, and the idols, and the graven god, and departed with them.

Judges 18:21 And when they were going forward, and had put before them the children and the cattle and all that was valuable,

Judges 18:22 And were now at a distance from the house of Michas, the men that dwelt in the houses of Michas gathering together followed them,

Judges 18:23 And began to shout out after them. They looked back, and said to Michas: What aileth thee? Why dost thou cry?

Judges 18:24 And he answered: You have taken away my gods which I have made me and the priest, and all that I have, and do you say: What aileth thee?

Judges 18:25 And the children of Dan said to him: See thou say no more to us, lest men enraged come upon thee, and thou perish with all thy house.

Judges 18:26 And so they went on the journey they had begun. But Michas seeing that they were stronger than he, returned to his house.

Judges 18:27 And the six hundred men took the priest, and the things we spoke of before, and came to Lais to a people that was quiet and secure, and smote them with the edge of the sword: and the city was burnt with fire,

Judges 18:28 There being no man at all who brought them any succour, because they dwelt far from Sidon, and had no society or business with any man. And the city was in the land of Rohob: and they rebuilt it and dwelt therein.

Judges 18:29 Calling the name of the city Dan after the name of their father, who was the son of Israel, which before was called Lais.

Judges 18:30 And they set up to themselves the graven idol, and Jonathan the son of Gersam the son of Moses, he and his sons were priests in the tribe of Dan, until the day of their captivity.

Judges 18:31 And the idol of Michas remained with them all the time that the house of God was in Silo. In those days there was no king in Israel.

Judges 19:1 There was a certain Levite, who dwelt on the side of mount Ephraim, who took a wife of Bethlehem Juda:

Judges 19:2 And she left him and returned to her father’s house in Bethlehem, and abode with him four months.

Judges 19:3 And her husband followed her, willing to be reconciled with her, and to speak kindly to her, and to bring her back with him, having with him a servant and two asses: and she received him, and brought him into her father’s house. And when his father in law had heard this, and had seen him, he met him with joy,

Judges 19:4 And embraced the man. And the son in law tarried in the house of his father in law three days, eating with him and drinking familiarly.

Judges 19:5 But on the fourth day arising early in the morning he desired to depart. But his father in law kept him, and said to him: Taste first a little bread, and strengthen thy stomach, and so thou shalt depart.

Judges 19:6 And they sat down together, and ate and drank. And the father of the young woman said to his son in law: I beseech thee to stay here today, and let us make merry together.

Judges 19:7 But he rising up began to be for departing. And nevertheless his father in law earnestly pressed him, and made him stay with him.

Judges 19:8 But when morning was come, the Levite prepared to go on his journey. And his father in law said to him again: I beseech thee to take a little meat, and strengthening thyself, till the day be farther advanced, afterwards thou mayest depart. And they ate together.

Judges 19:9 And the young man arose to set forward with his wife and servant. And his father in law spoke to him again: Consider that the day is declining, and draweth toward evening: tarry with me today also, and spend the day in mirth, and tomorrow thou shalt depart, that thou mayest go into thy house.

Judges 19:10 His son in law would not consent to his words: but forthwith went forward and came over against Jebus, which by another name is called Jerusalem, leading with him two asses laden, and his concubine.

Judges 19:11 And now they were come near Jebus, and the day was far spent: and the servant said to his master: Come, I beseech thee, let us turn into the city of the Jebusites, and lodge there.

Judges 19:12 His master answered him: I will not go into the town of another nation, who are not of the children of Israel, but I will pass over to Gabaa:

Judges 19:13 And when I shall come thither, we will lodge there, or at least in the city of Rama.

Judges 19:14 So they passed by Jebus, and went on their journey, and the sun went down upon them when they were by Gabaa, which is in the tribe of Benjamin:

Judges 19:15 And they turned into it, to lodge there. And when they were come in, they sat in the street of the city, for no man would receive them to lodge.

Judges 19:16 And behold they saw an old man, returning out of the field and from his work in the evening, and he also was of mount Ephraim, and dwelt as a stranger in Gabaa; but the men of that country were the children of Jemini.

Judges 19:17 And the old man lifting up his eyes, saw the man sitting with his bundles in the street of the city, and said to him: Whence comest thou? and whither goest thou?

Judges 19:18 He answered him: We came out from Bethlehem Juda, and we are going to our home, which is on the side of mount Ephraim, from whence we went to Bethlehem: and now we go to the house of God, and none will receive us under his roof:

Judges 19:19 We have straw and hay for provender of the asses, and bread and wine for the use of myself and of thy handmaid, and of the servant that is with me: we want nothing but lodging.

Judges 19:20 And the old man answered him: Peace be with thee: I will furnish all things that are necessary: only I beseech thee, stay not in the street.

Judges 19:21 And he brought him into his house, and gave provender to his asses: and after they had washed their feet, he entertained them with a feast.

Judges 19:22 While they were making merry, and refreshing their bodies with meat and drink, after the labour of the journey, the men of that city, sons of Belial, (that is, without yoke,) came and beset the old man’s house, and began to knock at the door, calling to the master of the house, and saying: Bring forth the man that came into thy house, that we may abuse him.

Judges 19:23 And the old man went out to them, and said: Do not so, my brethren, do not so wickedly: because this man is come into my lodging, and cease I pray you from this folly.

Judges 19:24 I have a maiden daughter, and this man hath a concubine, I will bring them out to you, and you may humble them, and satisfy your lust: only, I beseech you, commit not this crime against nature on the man.

Judges 19:25 They would not be satisfied with his words; which the man seeing, brought out his concubine to them, and abandoned her to their wickedness: and when they had abused her all the night, they let her go in the morning.

Judges 19:26 But the woman, at the dawning of the day, came to the door of the house where her lord lodged, and there fell down.

Judges 19:27 And in the morning the man arose, and opened the door that he might end the journey he had begun: and behold his concubine lay before the door with her hands spread on the threshold.

Judges 19:28 He thinking she was taking her rest, said to her: Arise, and let us be going. But as she made no answer, perceiving she was dead, he took her up, and laid her upon his ass, and returned to his house.

Judges 19:29 And when he was come home he took a sword, and divided the dead body of his wife with her bones into twelve parts, and sent the pieces into all the borders of Israel.

Judges 19:30 And when every one had seen this, they all cried out: There was never such a thing done in Israel from the day that our fathers came up out of Egypt, until this day: give sentence, and decree in common what ought to be done.

Judges 20:1 Then all the children of Israel went out and gathered together as one man from Dan to Bersabee, with the land of Galaad, to the Lord in Maspha:

Judges 20:2 And all the chiefs of the people, and all the tribes of Israel met together in the assembly of the people of God, four hundred thousand footmen fit for war.

Judges 20:3 (Nor were the children of Benjamin ignorant that the children of Israel were come up to Maspha.) And the Levite the husband of the woman that was killed, being asked, how so great a wickedness had been committed,

Judges 20:4 Answered: I came into Gabaa of Benjamin with my wife, and there I lodged:

Judges 20:5 And behold the men of that city in the night beset the house wherein I was, intending to kill me, and abused my wife with an incredible fury of lust, so that at last she died.

Judges 20:6 And I took her and cut her in pieces, and sent the, parts into all the borders of your possession: because there never was so heinous a crime, and so great an abomination committed in Israel.

Judges 20:7 You are all here, O children of Israel, determine what you ought to do.

Judges 20:8 And all the people standing, answered as by the voice of one man: We will not return to our tents, neither shall any one of us go into his own house:

Judges 20:9 But this we will do in common against Gabaa:

Judges 20:10 We will take ten men of a hundred out of all the tribes of Israel, and a hundred out of a thousand, and a thousand out of ten thousand, to bring victuals for the army, that we might fight against Gabaa of Benjamin, and render to it for its wickedness, what it deserveth.

Judges 20:11 And all Israel were gathered together against the city, as one man, with one mind, and one counsel:

Judges 20:12 And they sent messengers to all the tribe of Benjamin to say to them: Why hath so great an abomination been found among you?

Judges 20:13 Deliver up the men of Gabaa, that have committed this heinous crime, that they may die, and the evil may be taken away out of Israel. But they would not hearken to the proposition of their brethren the children of Israel:

Judges 20:14 But out of all the cities which were of their lot, they gathered themselves together into Gabaa, to aid them, and to fight against the whole people of Israel.

Judges 20:15 And there were found of Benjamin five and twenty thousand men that drew the sword, besides the inhabitants of Gabaa,

Judges 20:16 Who were seven hundred most valiant men, fighting with the left hand as well as with the right: and slinging stones so sure that they could hit even a hair, and not miss by the stone's going on either side.

Judges 20:17 Of the men of Israel also, beside the children of Benjamin, were found four hundred thousand that drew swords, and were prepared to fight.

Judges 20:18 And they arose and came to the house of God, that is, to Silo: and they consulted God, and said: Who shall be in our army the first to go to the battle against the children of Benjamin? And the Lord answered them: Let Juda be your leader.

Judges 20:19 And forthwith the children of Israel rising in the morning, camped by Gabaa:

Judges 20:20 And going out from thence to fight against Benjamin, began to assault the city.

Judges 20:21 And the children of Benjamin coming out of Gabaa, slew of the children of Israel that day two and twenty thousand men.

Judges 20:22 Again Israel trusting in their strength and their number, set their army in array in the same place, where they had fought before:

Judges 20:23 Yet so that they first went up and wept before the Lord until night: and consulted him, and said: Shall I go out any more to fight against the children of Benjamin my brethren, or not? And he answered them: Go up against them, and join battle.

Judges 20:24 And when the children of Israel went out the next day to fight against the children of Benjamin,

Judges 20:25 The children of Benjamin sallied forth out of the gates of Gabaa: and meeting them made so great a slaughter of them, as to kill eighteen thousand men that drew the sword.

Judges 20:26 Wherefore all the children of Israel came to the house of God, and sat and wept before the Lord: and they fasted that day till the evening, and offered to him holocausts, and victims of peace offerings,

Judges 20:27 And inquired of him concerning their state. At that time the ark of the covenant of the Lord was there,

Judges 20:28 And Phinees the son of Eleazar the son of Aaron was over the house. So they consulted the Lord and said: Shall we go out any more to fight against the children of Benjamin our brethren, or shall we cease? And the Lord said to them: Go up, for tomorrow I will deliver them into your hands.

Judges 20:29 And the children of Israel set ambushes round about the city of Gabaa:

Judges 20:30 And they drew up their army against Benjamin the third time, as they had done the first and second.

Judges 20:31 And the children of Benjamin boldly issued out of the city, and seeing their enemies flee, pursued them a long way, so as to wound and kill some of them, as they had done the first and second day, whilst they fled by two highways, whereof one goeth up to Bethel, and the other to Gabaa, and they slew about thirty men:

Judges 20:32 For they thought to cut them off, as they did before. But they artfully feigning a flight, designed to draw them away from the city, and by their seeming to flee to bring them to the highways aforesaid.

Judges 20:33 Then all the children of Israel rising up out of the places where they were, set their army in battle array, in the place which is called Baalthamar. The ambushes also which were about the city, began by little and little to come forth,

Judges 20:34 And to march from the west side of the city. And other ten thousand men chosen out of all Israel attacked the inhabitants of the city. And the battle grew hot against the children of Benjamin: and they understood not that present death threatened them on every side.

Judges 20:35 And the Lord defeated them before the children of Israel, and they slew of them in that day five and twenty thousand, and one hundred, all fighting men and that drew the sword.

Judges 20:36 But the children of Benjamin when they saw themselves to be too weak, began to flee. Which the children of Israel seeing, gave them place to flee, that they might come to the ambushes that were prepared, which they had set near the city.

Judges 20:37 And they that were in ambush arose on a sudden out of their coverts, and whilst Benjamin turned their backs to the slayers, went into the city, and smote it with the edge of the sword.

Judges 20:38 Now the children of Israel had given a sign to them, whom they had laid in ambushes, that after they had taken the city, they should make a fire: that by the smoke rising on high, they might shew that the city was taken.

Judges 20:39 And when the children of Israel saw this in the battle (for the children of Benjamin thought they fled and pursued them vigorously, killing thirty men of their army)

Judges 20:40 And perceived as it were a pillar of smoke rise up from the city; and Benjamin looking back, saw that the city was taken, and that the flames ascended on high:

Judges 20:41 They that before had made as if they fled, turning their faces stood bravely against them; which the children of Benjamin seeing, turned their backs,

Judges 20:42 And began to go towards the way of the desert, the enemy pursuing them thither also. And they that fired the city came also out to meet them.

Judges 20:43 And so it was, that they were slain on both sides by the enemies, and there was no rest of their men dying. They fell and were beaten down on the east side of the city Gabaa.

Judges 20:44 And they that were slain in the same place were eighteen thousand men, all most valiant soldiers.

Judges 20:45 And when they that remained of Benjamin saw this, they fled into the wilderness and made towards the rock that is called Remmon. In that flight, also as they were straggling and going different ways, they slew of them five thousand men. And as they went farther, they still pursued them, and slew also other two thousand.

Judges 20:46 And so it came to pass, that all that were slain of Benjamin in divers places, were five and twenty thousand fighting men, most valiant for war.

Judges 20:47 And there remained of all the number of Benjamin only six hundred men that were able to escape, and flee to the wilderness: and they abode in the rock Remmon four months.

Judges 20:48 But the children of Israel returning, put all the remains of the city to the sword, both men and beasts, and all the cities and villages of Benjamin were consumed with devouring flames.

Judges 21:1 Now the children of Israel had also sworn in Maspha, saying: None of us shall give of his daughters to the children of Benjamin to wife.

Judges 21:2 And they all came to the house of God in Silo, and abiding before him till the evening, lifted up their voices, and began to lament and weep, saying:

Judges 21:3 O Lord God of Israel, why is so great an evil come to pass in thy people, that this day one tribe should be taken away from among us?

Judges 21:4 And rising early the next day, they built an altar: and offered there holocausts, and victims of peace, and they said:

Judges 21:5 Who is there among all the tribes of Israel that came not up with the army of the Lord? for they had bound themselves with a great oath, when they were in Maspha, that whosoever were wanting should be slain.

Judges 21:6 And the children of Israel being moved with repentance for their brother Benjamin, began to say: One tribe is taken away from Israel.

Judges 21:7 Whence shall they take wives? For we have all in general sworn, not to give our daughters to them.

Judges 21:8 Therefore they said: Who is thereof all the tribes of Israel, that came not up to the Lord to Maspha. And behold the inhabitants of Jabes Galaad were found not to have been in that army.

Judges 21:9 (At that time also when they were in Silo, no one of them was found there.)

Judges 21:10 So they sent ten thousand of the most valiant men, and commanded them, saying: Go and put the inhabitants of Jabes Galaad to the sword, with their wives and their children.

Judges 21:11 And this is what you shall observe: Every male, and all women that have known men, you shall kill, but the virgins you shall save.

Judges 21:12 And there were found of Jabes Galaad four hundred virgins, that had not known the bed of a man, and they brought them to the camp Silo, into the land of Chanaan.

Judges 21:13 And they sent messengers to the children of Benjamin, that were in the rock Remmon, and commanded them to receive them in peace.

Judges 21:14 And the children of Benjamin came at that time, and wives were given them of the daughters of Jabes Galaad: but they found no others, whom they might give in like manner.

Judges 21:15 And all Israel was very sorry, and repented for the destroying of one tribe out of Israel.

Judges 21:16 And the ancients said: What shall we do with the rest, that have not received wives? for all the women in Benjamin are dead.

Judges 21:17 And we must use all care, and provide with great diligence, that one tribe be not destroyed out of Israel.

Judges 21:18 For as to our own daughters we cannot give them, being bound with an oath and a curse, whereby we said: Cursed be he that shall give Benjamin any of his daughters to wife.

Judges 21:19 So they took counsel, and said: Behold there is a yearly solemnity of the Lord in Silo, which is situate on the north of the city of Bethel, and on the east side of the way, that goeth from Bethel to Sichem, and on the south of the town of Lebona.

Judges 21:20 And they commanded the children of Benjamin, and said: Go, and lie hid in the vineyards,

Judges 21:21 And when you shall see the daughters of Silo come out, as the custom is, to dance, come ye on a sudden out of the vineyards, and catch you every man his wife among them, and go into the land of Benjamin.

Judges 21:22 And when their fathers and their brethren shall come, and shall begin to complain against you, and to chide, we will say to them: Have pity on them for they took them not away as by the right of war or conquest, but when they asked to have them, you gave them not, and the fault was committed on your part.

Judges 21:23 And the children of Benjamin did, as they had been commanded: and according to their number, they carried off for themselves every man his wife of them that were dancing: and they went into their possession and built up their cities, and dwelt in them.

Judges 21:24 The children of Israel also returned by their tribes, and families, to their dwellings. In those days there was no king in Israel: but every one did that which seemed right to himself.

Ruth

1:1 In the days of one of the judges, when the judges ruled, there came a famine in the land. And a certain man of Bethlehem Juda, went to sojourn in the land of Moab with his wife and his two sons.

Ruth 1:2 He was named Elimelech, and his wife, Noemi: and his two sons, the one Mahalon, and the other Chelion, Ephrathites of Bethlehem Juda. And entering into the country of Moab, they abode there.

Ruth 1:3 And Elimelech the husband of Noemi died: and she remained with her sons.

Ruth 1:4 And they took wives of the women of Moab, of which one was called Orpha, and the other Ruth. And they dwelt there ten years.

Ruth 1:5 And they both died, to wit, Mahalon and Chelion: and the woman was left alone, having lost both her sons and her husband.

Ruth 1:6 And she arose to go from the land of Moab to her own country with both her daughters in law: for she had heard that the Lord had looked upon his people, and had given them food.

Ruth 1:7 Wherefore she went forth out of the place of her sojournment, with both her daughters in law: and being now in the way to return into the land of Juda,

Ruth 1:8 She said to them: Go ye home to your mothers: the Lord deal mercifully with you, as you have dealt with the dead and with me.

Ruth 1:9 May he grant you to find rest in the houses of the husbands which you shall take. And she kissed them. And they lifted up their voice and began to weep,

Ruth 1:10 And to say: We will go on with thee to thy people.

Ruth 1:11 But she answered them: Return, my daughters: why come ye with me? have I any more sons in my womb, that you may hope for husbands of me?

Ruth 1:12 Return again, my daughters, and go your ways: for I am now spent with age, and not fit for wedlock. Although I might conceive this night, and bear children,

Ruth 1:13 If you would wait till they were grown up, and come to man's estate, you would be old women before you marry. Do not so, my daughters, I beseech you: for I am grieved the more for your distress, and the hand of the Lord is gone out against me.

Ruth 1:14 And they lifted up their voice, and began to weep again: Orpha kissed her mother in law and returned: Ruth stuck close to her mother in law.

Ruth 1:15 And Noemi said to her: Behold thy kinswoman is returned to her people, and to her gods, go thou with her.

Ruth 1:16 She answered: Be not against me, to desire that I should leave thee and depart: for whithersoever thou shalt go, I will go: and where thou shalt dwell, I also will dwell. Thy people shall be my people, and thy God my God.

Ruth 1:17 The land that shall receive thee dying, in the same will I die: and there will I be buried. The Lord do so and so to me, and add more also, if aught but death part me and thee.

Ruth 1:18 Then Noemi, seeing that Ruth was steadfastly determined to go with her, would not be against it, nor persuade her any more to return to her friends:

Ruth 1:19 So they went together and came to Bethlehem. And when they were come into the city, the report was quickly spread among all: and the women said: This is that Noemi.

Ruth 1:20 But she said to them: Call me not Noemi, (that is, beautiful,) but call me Mara, (that is, bitter,) for the Almighty hath quite filled me with bitterness.

Ruth 1:21 I went out full, and the Lord hath brought me back empty. Why then do you call me Noemi, whom the Lord hath humbled and the Almighty hath afflicted?

Ruth 1:22 So Noemi came with Ruth the Moabitess her daughter in law, from the land of her sojournment: and returned into Bethlehem, in the beginning of the barley harvest.

Ruth 2:1 Now her husband Elimelech had a kinsman, a powerful man, and very rich, whose name was Booz.

Ruth 2:2 And Ruth the Moabitess said to her mother in law: If thou wilt, I will go into the field, and glean the ears of corn that escape the hands of the reapers, wheresoever I shall find grace with a householder that will be favourable to me. And she answered her: Go, my daughter.

Ruth 2:3 She went therefore and gleaned the ears of corn after the reapers. And it happened that the owner of that field was Booz, who was of the kindred of Elimelech.

Ruth 2:4 And behold, he came out of Bethlehem, and said to the reapers: The Lord be with you. And they answered him: The Lord bless thee.

Ruth 2:5 And Booz said to the young man that was set over the reapers: Whose maid is this?

Ruth 2:6 And he answered him: This is the Moabitess who came with Noemi, from the land of Moab,

Ruth 2:7 And she desired leave to glean the ears of corn that remain, following the steps of the reapers: and she hath been in the field from morning till now, and hath not gone home for one moment.

Ruth 2:8 And Booz said to Ruth: Hear me, daughter, do not go to glean in any other field, and do not depart from this place: but keep with my maids,

Ruth 2:9 And follow where they reap. For I have charged my young men, not to molest thee: and if thou art thirsty, go to the vessels, and drink of the waters whereof the servants drink.

Ruth 2:10 She fell on her face and worshipping upon the ground, said to him: Whence cometh this to me, that I should find grace before thy eyes, and that thou shouldst vouchsafe to take notice of me a woman of another country?

Ruth 2:11 And he answered her: All hath been told me, that thou hast done to thy mother in law after the death of thy husband: and how thou hast left thy parents, and the land wherein thou wast born, and art come to a people which thou knewest not heretofore.

Ruth 2:12 The Lord render unto thee for thy work, and mayest thou receive a full reward of the Lord the God of Israel, to whom thou art come, and under whose wings thou art fled.

Ruth 2:13 And she said: I have found grace in thy eyes, my lord, who hast comforted me and hast spoken to the heart of thy handmaid, who am not like to one of thy maids.

Ruth 2:14 And Booz said to her: At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. So she sat at the side of the reapers, and she heaped to herself frumenty, and ate and was filled, and took the leavings.

Ruth 2:15 And she arose from thence, to glean the ears of corn as before. And Booz commanded his servants, saying: If she would even reap with you, hinder her not:

Ruth 2:16 And let fall some of your handfuls of purpose, and leave them, that she may gather them without shame, and let no man rebuke her when she gathereth them.

Ruth 2:17 She gleaned therefore in the field till evening: and beating out with a rod and threshing what she had gleaned, she found about the measure of an ephi of barley, that is, three bushels:

Ruth 2:18 Which she took up and returned into the city, and shewed it to her mother in law: moreover she brought out, and gave her of the remains of her meat, wherewith she had been filled.

Ruth 2:19 And her mother in law said to her: Where hast thou gleaned today, and where hast thou wrought? blessed be he that hath had pity on thee. And she told her with whom she had wrought: and she told the man's name, that he was called Booz.

Ruth 2:20 And Noemi answered her: Blessed be he of the Lord: because the same kindness which he shewed to the living, he hath kept also to the dead. And again she said: The man is our kinsman.

Ruth 2:21 And Ruth said, He also charged me, that I should keep close to his reapers, till all the corn should be reaped.

Ruth 2:22 And her mother in law said to her: It is better for thee, my daughter, to go out to reap with his maids, lest in another man's field some one may resist thee.

Ruth 2:23 So she kept close to the maids of Booz: and continued to glean with them, till all the barley and the wheat were laid up in the barns.

Ruth 3:1 After she was returned to her mother in law, Noemi said to her: My daughter, I will seek rest for thee, and will provide that it may be well with thee.

Ruth 3:2 This Booz, with whose maids thou wast joined in the field, is our near kinsman, and behold this night he winnoweth barley in the threshingfloor.

Ruth 3:3 Wash thyself therefore and anoint thee, and put on thy best garments, and go down to the barnfloor: but let not the man see thee, till he shall have done eating and drinking.

Ruth 3:4 And when he shall go to sleep, mark the place wherein he sleepeth: and thou shalt go in, and lift up the clothes wherewith he is covered towards his feet, and shalt lay thyself down there: and he will tell thee what thou must do.

Ruth 3:5 She answered: Whatsoever thou shalt command, I will do.

Ruth 3:6 And she went down to the barnfloor, and did all that her mother in law had bid her.

Ruth 3:7 And when Booz had eaten, and drunk, and was merry, he went to sleep by the heap of sheaves, and she came softly and uncovering his feet, laid herself down.

Ruth 3:8 And behold, when it was now midnight the man was afraid, and troubled: and he saw a woman lying at his feet,

Ruth 3:9 And he said to her: Who art thou? And she answered: I am Ruth thy handmaid: spread thy coverlet over thy servant, for thou art a near kinsman.

Ruth 3:10 And he said: Blessed art thou of the Lord, my daughter, and thy latter kindness has surpassed the former: because thou hast not followed young men either poor or rich.

Ruth 3:11 Fear not therefore, but whatsoever thou shalt say to me I will do to thee. For all the people that dwell within the gates of my city, know that thou art a virtuous woman.

Ruth 3:12 Neither do I deny myself to be near of kin, but there is another nearer than I.

Ruth 3:13 Rest thou this night: and when morning is come, if he will take thee by the right of kindred, all is well: but if he will not, I will undoubtedly take thee, as the Lord liveth: sleep till the morning.

Ruth 3:14 So she slept at his feet till the night was going off. And she arose before men could know one another, and Booz said: Beware lest any man know that thou camest hither.

Ruth 3:15 And again he said: Spread thy mantle, wherewith thou art covered, and hold it with both hands. And when she spread it and held it, he measured six measures of barley, and laid it upon her. And she carried it and went into the city,

Ruth 3:16 And came to her mother in law; who said to her: What hast thou done, daughter? And she told her all that the man had done to her.

Ruth 3:17 And she said: Behold he hath given me six measures of barley: for he said: I will not have thee return empty to thy mother in law.

Ruth 3:18 And Noemi said: Wait my daughter, till we see what end the thing will have. For the man will not rest until he have accomplished what he hath said.

Ruth 4:1 Then Booz went up to the gate, and sat there. And when he had seen the kinsman going by, of whom he had spoken before, he said to him, calling him by his name: Turn aside for a little while, and sit down here. He turned aside, and sat down.

Ruth 4:2 And Booz taking ten men of the ancients of the city, said to them: Sit ye down here.

Ruth 4:3 They sat down, and he spoke to the kinsman: Noemi, who is returned from the country of Moab, will sell a parcel of land that belonged to our brother Elimelech.

Ruth 4:4 I would have thee to understand this, and would tell thee before all that sit here, and before the ancients of my people. If thou wilt take possession of it by the right of kindred: buy it and possess it: but if it please thee not, tell me so, that I may know what I have to do. For there is no near kinsman besides thee, who art first, and me, who am second. But he answered: I will buy the field.

Ruth 4:5 And Booz said to him: When thou shalt buy the field at the woman's hand, thou must take also Ruth the Moabitess, who was the wife of the deceased: to raise up the name of thy kinsman in his inheritance.

Ruth 4:6 He answered: I yield up my right of next akin: for I must not cut off the posterity of my own family. Do thou make use of my privilege, which I profess I do willingly forego.

Ruth 4:7 Now this in former times was the manner in Israel between kinsmen, that if at any time one yielded his right to another: that the grant might be sure, the man put off his shoe, and gave it to his neighhour; this was a testimony of cession of right in Israel.

Ruth 4:8 So Booz said to his kinsman: Put off thy shoe. And immediately he took it off from his foot.

Ruth 4:9 And he said to the ancients and to all the people: You are witnesses this day, that I have bought all that was Elimelech's, and Chelion's, and Mahalon's, of the hand of Noemi:

Ruth 4:10 And have taken to wife Ruth the Moabitess, the wife of Mahalon, to raise up the name of the deceased in his inheritance lest his name be cut off, from among his family and his brethren and his people. You, I say, are witnesses of this thing.

Ruth 4:11 Then all the people that were in the gate, and the ancients answered: We are witnesses: The Lord make this woman who cometh into thy house, like Rachel, and Lia, who built up the house of Israel: that she may be an example of virtue in Ephrata, and may have a famous name in Bethlehem:

Ruth 4:12 And that the house may be, as the house of Phares, whom Thamar bore unto Juda, of the seed which the Lord shall give thee of this young woman.

Ruth 4:13 Booz therefore took Ruth, and married her: and went in unto her, and the Lord gave her to conceive and to bear a son.

Ruth 4:14 And the women said to Noemi: Blessed be the Lord, who hath not suffered thy family to want a successor, that his name should be preserved in Israel.

Ruth 4:15 And thou shouldst have one to comfort thy soul, and cherish thy old age. For he is born of thy daughter in law: who loveth thee: and is much better to thee, than if thou hadst seven sons.

Ruth 4:16 And Noemi taking the child laid it in her bosom, and she carried it, and was a nurse unto it.

Ruth 4:17 And the women her neighbours, congratulating with her and saying: There is a son born to Noemi: called his name Obed: he is the father of Isai, the father of David.

Ruth 4:18 These are the generations of Phares: Phares begot Esron,

Ruth 4:19 Esron begot Aram, Aram begot Aminadab,

Ruth 4:20 Aminadab begot Nahasson, Nahasson begot Salmon,

Ruth 4:21 Salmon begot Booz, Booz begot Obed,

Ruth 4:22 Obed begot Isai, Isai begot David.

1 Samuel

1:1 There was a man of Ramathaimsophim, of mount Ephraim, and his name was Elcana, the son of Jeroham, the son of Eliu, the son of Thohu, the son of Suph, an Ephraimite:

1 Samuel 1:2 And he had two wives, the name of one was Anna, and the name of the other Phenenna. Phenenna had children: but Anna had no children.

1 Samuel 1:3 And this man went up out of his city upon the appointed days, to adore and to offer sacrifice to the Lord of hosts in Silo. And the two sons of Heli, Ophni and Phinees, were there priests of the Lord.

1 Samuel 1:4 Now the day came, and Elcana offered sacrifice, and gave to Phenenna his wife, and to all her sons and daughters, portions:

1 Samuel 1:5 But to Anna he gave one portion with sorrow, because he loved Anna. And the Lord had shut up her womb.

1 Samuel 1:6 Her rival also afflicted her, and troubled her exceedingly, insomuch that she upbraided her, that the Lord had shut up her womb:

1 Samuel 1:7 And thus she did every year, when the time returned that they went up to the temple of the Lord: and thus she provoked her: but Anna wept, and did not eat.

1 Samuel 1:8 Then Elcana her husband said to her: Anna, why weepest thou? and why dost thou not eat? And why dost thou afflict thy heart? Am not I better to thee than ten children?

1 Samuel 1:9 So Anna arose after she had eaten and drunk in Silo: And Heli the priest sitting upon a stool, before the door of the temple of the Lord:

1 Samuel 1:10 As Anna had her heart full of grief, she prayed to the Lord, shedding many tears,

1 Samuel 1:11 And she made a vow, saying: O Lord, of hosts, if thou wilt look down on the affliction of thy servant, and wilt be mindful of me, and not forget thy handmaid, and wilt give to thy servant a man child: I will give him to the Lord all the days of his life, and no razor shall come upon his head.

1 Samuel 1:12 And it came to pass, as she multiplied prayers before the Lord, that Heli observed her mouth.

1 Samuel 1:13 Now Anna spoke in her heart, and only her lips moved, but her voice was not heard at all. Heli therefore thought her to be drunk,

1 Samuel 1:14 And said to her: How long wilt thou, be drunk? digest a little the wine, of which thou hast taken too much.

1 Samuel 1:15 Anna answering, said: Not so, my lord: for I am an exceeding unhappy woman, and have drunk neither wine nor any strong drink, but I have poured out my soul before the Lord.

1 Samuel 1:16 Count not thy handmaid for one of the daughters of Belial: for out of the abundance of my sorrow and grief have I spoken till now.

1 Samuel 1:17 Then Heli said to her: Go in peace: and the God of Israel grant thee thy petition, which thou hast asked of him.

1 Samuel 1:18 And she said: Would to God thy handmaid may find grace in thy eyes. So the woman went on her way, and ate, and her countenance was no more changed.

1 Samuel 1:19 And they rose in the morning, and worshipped before the Lord: and they returned, and came into their house at Ramatha. And Elcana knew Anna his wife: and the Lord remembered her.

1 Samuel 1:20 And it came to pass when the time was come about, Anna conceived and bore a son, and called his name Samuel: because she had asked him of the Lord.

1 Samuel 1:21 And Elcana her husband went up, and all his house, to offer to the Lord the solemn sacrifice, and his vow.

1 Samuel 1:22 But Anna went not up: for she said to her husband: I will not go till the child be weaned, and till I may carry him, that he may appear before the Lord, and may abide always there.

1 Samuel 1:23 And Elcana her husband said to her: Do what seemeth good to thee, and stay till thou wean him: and I pray that the Lord may fulfill his word. So the woman stayed at home, and gave her son suck, till she weaned him.

1 Samuel 1:24 And after she had weaned him, she carried him with her, with three calves, and three bushels of flour, and a bottle of wine, and she brought him to the house of the Lord in Silo. Now the child was as yet very young:

1 Samuel 1:25 And they immolated a calf, and offered the child to Heli.

1 Samuel 1:26 And Anna said: I beseech thee, my lord, as thy soul liveth, my lord: I am that woman who stood before thee here praying to the Lord.

1 Samuel 1:27 For this child did I pray, and the Lord hath granted me my petition, which I asked of him.

1 Samuel 1:28 Therefore I also have lent him to the Lord all the days of his life, he shall be lent to the Lord. And they adored the Lord there. And Anna prayed, and said:

1 Samuel 2:1 My heart hath rejoiced in the Lord, and my horn is exalted in my God: my mouth is enlarged over my enemies: because I have joyed in thy salvation.

1 Samuel 2:2 There is none holy as the Lord is: for there is no other beside thee, and there is none strong like our God.

1 Samuel 2:3 Do not multiply to speak lofty things, boasting: let old matters depart from your mouth: for the Lord is a God of all knowledge, and to him are thoughts prepared.

1 Samuel 2:4 The bow of the mighty is overcome, and the weak are girt with strength.

1 Samuel 2:5 They that were full before have hired out themselves for bread: and the hungry are filled, so that the barren hath borne many: and she that had many children is weakened.

1 Samuel 2:6 The Lord killeth and maketh alive, he bringeth down to hell and bringeth back again.

1 Samuel 2:7 The Lord maketh poor and maketh rich, he humbleth and he exalteth.

1 Samuel 2:8 He raiseth up the needy from the dust, and lifteth up the poor from the dunghill: that he may sit with princes, and hold the throne of glory. For the poles of the earth are the Lord’s, and upon them he hath set the world.

1 Samuel 2:9 He will keep the feet of his saints, and the wicked shall be silent in darkness, because no man shall prevail by his own strength.

1 Samuel 2:10 The adversaries of the Lord shall fear him: and upon them shall he thunder in the heavens. The Lord shall judge the ends of the earth, and he shall give empire to his king, and shall exalt the horn of his Christ.

1 Samuel 2:11 And Elcana went to Ramatha, to his house: but the child ministered in the sight of the Lord before the face of Heli the priest.

1 Samuel 2:12 Now the sons of Heli were children of Belial, not knowing the Lord,

1 Samuel 2:13 Nor the office of the priests to the people: but whosoever had offered a sacrifice, the servant of the priest came, while the flesh was in boiling, with a fleshhook of three teeth in his hand,

1 Samuel 2:14 And thrust it into the kettle, or into the caldron, or into the pot, or into the pan: and all that the fleshhook brought up, the priest took to himself. Thus did they to all Israel that came to Silo.

1 Samuel 2:15 Also before they burnt the fat, the servant of the priest came, and said to the man that sacrificed: Give me flesh to boil for the priest: for I will not take of thee sodden flesh, but raw.

1 Samuel 2:16 And he that sacrificed said to him: Let the fat first be burnt today according to the custom, and then take as much as thy soul desireth. But he answered and said to him: Not so: but thou shalt give it me now, or else I will take it by force.

1 Samuel 2:17 Wherefore the sin of the young men was exceeding great before the Lord: because they withdrew men from the sacrifice of the Lord.

1 Samuel 2:18 But Samuel ministered before the face of the Lord: being a child girded with a linen ephod.

1 Samuel 2:19 And his mother made him a little coat, which she brought to him on the appointed days, when she went up with her husband, to offer the solemn sacrifice.

1 Samuel 2:20 And Heli blessed Elcana and his wife: and he said to him: The Lord give thee seed of this woman, for the loan thou hast lent to the Lord. And they went to their own home.

1 Samuel 2:21 And the Lord visited Anna, and she conceived, and bore three sons and two daughters: and the child Samuel became great before the Lord.

1 Samuel 2:22 Now Heli was very old, and he heard all that his sons did to all Israel: and how they lay with the women that waited at the door of the tabernacle:

1 Samuel 2:23 And he said to them: Why do ye these kinds of things, which I hear, very wicked things, from all the people?

1 Samuel 2:24 Do not so, my sons: for it is no good report that I hear, that you make the people of the Lord to transgress.

1 Samuel 2:25 If one man shall sin against another, God may be appeased in his behalf: but if a man shall sin against the Lord, who shall pray for him? And they hearkened not to the voice of their father, because the Lord would slay them.

1 Samuel 2:26 But the child Samuel advanced, and grew on, and pleased both the Lord and men.

1 Samuel 2:27 And there came a man of God to Heli, and said to him: Thus saith the Lord: Did I not plainly appear to thy father’s house, when they were in Egypt in the house of Pharao?

1 Samuel 2:28 And I chose him out of all the tribes of Israel to be my priest, to go up to my sitar, and burn incense to me, and to wear the ephod before me: and I gave to thy father’s house of all the sacrifices of the children of Israel.

1 Samuel 2:29 Why have you kicked away my victims, and my gifts which I commanded to be offered in the temple: and thou hast rather honoured thy sons than me, to eat the firstfruits of every sacrifice of my people Israel?

1 Samuel 2:30 Wherefore thus saith the Lord the God of Israel: I said indeed that thy house, and the house of thy father should minister in my sight, for ever. But now saith the Lord: Far be this from me: but whosoever shall glorify me, him will I glorify: but they that despise me, shall be despised.

1 Samuel 2:31 Behold the days come: and I will cut off thy arm, and the arm of thy father’s house, that there shall not be an old man in thy house.

1 Samuel 2:32 And thou shalt see thy rival in the temple, in all the prosperity of Israel, and there shall not be an old man in thy house for ever.

1 Samuel 2:33 However I will not altogether take away a man of thee from my altar: but that thy eyes may faint and thy soul be spent: and a great part of thy house shall die when they come to man’s estate.

1 Samuel 2:34 And this shall be a sign to thee, that shall come upon thy two sons, Ophni and Phinees: In one day they shall both of them die.

1 Samuel 2:35 And I will raise me up a faithful priest, who shall do according to my heart, and my soul, and I will build him a faithful house, and he shall walk all days before my anointed.

1 Samuel 2:36 And it shall come to pass, that whosoever shall remain in thy house, shall come that he may be prayed for, and shall offer a piece of silver, and a roll of bread, and shall say: Put me, I beseech thee, to somewhat of the priestly office, that I may eat a morsel of bread.

1 Samuel 3:1 Now the child Samuel ministered to the Lord before Heli, and the word of the Lord was precious in those days, there was no manifest vision.

1 Samuel 3:2 And it came to pass one day when Heli lay in his place, and his eyes were grown dim, that he could not see:

1 Samuel 3:3 Before the lamp of God went out, Samuel slept in the temple of the Lord, where the ark of God was.

1 Samuel 3:4 And the Lord called Samuel. And he answered: Here am I.

1 Samuel 3:5 And he ran to Heli and said: Here am I: for thou didst call me. He said: I did not call: go back and sleep. And he went and slept.

1 Samuel 3:6 And the Lord called Samuel again. And Samuel arose and went to Heli, and said: Here am I: for thou calledst me. He answered: I did not call thee, my son: return and sleep.

1 Samuel 3:7 Now Samuel did not yet know the Lord, neither had the word of the Lord been revealed to him.

1 Samuel 3:8 And the Lord called Samuel again the third time. And he arose up and went to Heli.

1 Samuel 3:9 And said: Here am I: for thou didst call me. Then Heli understood that the Lord called the child, and he said to Samuel: Go, and sleep: and if he shall call thee any more, thou shalt say: Speak, Lord, for thy servant heareth. So Samuel went and slept in his place.

1 Samuel 3:10 And the Lord came and stood: and he called, as he had called the other times: Samuel, Samuel. And Samuel said: Speak, Lord, for thy servant heareth.

1 Samuel 3:11 And the Lord said to Samuel: Behold I do a thing in Israel: and whosoever shall hear it, both his ears shall tingle.

1 Samuel 3:12 In that day I will raise up against Heli all the things I have spoken concerning his house: I will begin, and I will make an end.

1 Samuel 3:13 For I have foretold unto him, that I will judge his house for ever, for iniquity, because he knew that his sons did wickedly, and did not chastise them.

1 Samuel 3:14 Therefore have I sworn to the house of Hell, that the iniquity of his house shall not be expiated with victims nor offerings for ever.

1 Samuel 3:15 And Samuel slept till morning, and opened the doors of the house of the Lord. And Samuel feared to tell the vision to Hell.

1 Samuel 3:16 Then Heli called Samuel, and said: Samuel, my son. And he answered: Here am I.

1 Samuel 3:17 And he asked him: What is the word that the Lord hath spoken to thee? I beseech thee hide it not from me. May God do so

and so to thee, and add so and so, if thou hide from me one word of all that were said to thee.

1 Samuel 3:18 So Samuel told him all the words, and did not hide them from him. And he answered: It is the Lord: let him do what is good in his sight.

1 Samuel 3:19 And Samuel grew, and the Lord was with him, and not one of his words fell to the ground.

1 Samuel 3:20 And all Israel from Dan to Bersabee, knew that Samuel was a faithful prophet of the Lord.

1 Samuel 3:21 And the Lord again appeared in Silo, for the Lord revealed himself to Samuel in Silo, according to the word of the Lord. And the word of Samuel came to pass to all Israel.

1 Samuel 4:1 And it came to pass in those days, that the Philistines gathered themselves together to fight: and Israel went out to war against the Philistines, and camped by the Stone of help. And the Philistines came to Aphec,

1 Samuel 4:2 And put their army in array against Israel. And when they had joined battle, Israel turned their backs to the Philistines, and there was slain in that fight here and there in the fields about four thousand men.

1 Samuel 4:3 And the people returned to the camp: and the ancients of Israel said: Why hath the Lord defeated us today before the Philistines? Let us fetch unto us the ark of the covenant of the Lord from Silo, and let it come in the midst of us, that it may save us from the hand of our enemies.

1 Samuel 4:4 So the people sent to Silo, and they brought from thence the ark of the covenant of the Lord of hosts sitting upon the cherubims: and the two sons of Heli, Ophni and Phinees, were with the ark of the covenant of God.

1 Samuel 4:5 And when the ark of the covenant of the Lord was come into the camp, all Israel shouted with a great shout, and the earth rang again.

1 Samuel 4:6 And the Philistines heard the noise of the shout, and they said: What is this noise of a great shout in the camp of the Hebrews? And they understood that the ark of the Lord was come into the camp.

1 Samuel 4:7 And the Philistines were afraid, saying: God is come into the camp. And sighing, they said:

1 Samuel 4:8 Woe to us: for there was no such great joy yesterday and the day before: Woe to us. Who shall deliver us from the hand of these high gods? these are the gods that struck Egypt with all the plagues in the desert.

1 Samuel 4:9 Take courage and behave like men, ye Philistines: lest you come to be servants to the Hebrews, as they have served you: take courage and fight.

1 Samuel 4:10 So the Philistines fought, and Israel was overthrown, and every man fled to his own dwelling: and there was an exceeding great slaughter; for there fell of Israel thirty thousand footmen.

1 Samuel 4:11 And the ark of God was taken: and the two sons of Heli, Ophni and Phinees, were slain.

1 Samuel 4:12 And there ran a man of Benjamin out of the army, and came to Silo the same day, with his clothes rent, and his head strewed with dust.

1 Samuel 4:13 And when he was come, Heli sat upon a stool over against the way watching. For his heart was fearful for the ark of God. And when the man was come into the city, he told it: and all the city cried out.

1 Samuel 4:14 And Heli heard the noise of the cry, and he said: What meaneth the noise of this uproar? But he made haste, and came, and told Heli.

1 Samuel 4:15 Now Heli was ninety and eight years old, and his eyes were dim, and he could not see.

1 Samuel 4:16 And he said to Heli: I am he that came from the battle, and have fled out of the field this day. And he said to him: What is there done, my son?

1 Samuel 4:17 And he that brought the news answered, and said: Israel has fled before the Philistines, and there has been a great slaughter of the people: moreover thy two sons, Ophni and Phinees, are dead: and the ark of God is taken.

1 Samuel 4:18 And when he had named the ark of God, he fell from his stool backwards by the door, and broke his neck, and died. For he was an old man, and far advanced in years: and he judged Israel forty years.

1 Samuel 4:19 And his daughter in law the wife of Phinees, was big with child, and near her time: and hearing the news that the ark of God was taken, and her father in law, and her husband, were dead, she bowed herself and fell in labour: for her pains came upon her on a sudden.

1 Samuel 4:20 And when she was upon the point of death, they that stood about her said to her: Fear not, for thou hast borne a son. She answered them not, nor gave heed to them.

1 Samuel 4:21 And she called the child Ichabod, saying: The glory is gone from Israel, because the ark of God was taken, and for her father in law, and her husband:

1 Samuel 4:22 And she said: The glory is departed from Israel, because the ark of God was taken.

1 Samuel 5:1 And the Philistines took the ark of God, and carried it from the Stone of help into Azotus.

1 Samuel 5:2 And the Philistines took the ark of God, and brought it into the temple of Dagon, and set it by Dagon.

1 Samuel 5:3 And when the Azotians arose early the next day, behold Dagon lay upon his face on the ground before the ark of the Lord: and they took Dagon, and set him again in his place.

1 Samuel 5:4 And the next day again, when they rose in the morning, they found Dagon lying upon his face on the earth before the ark of the Lord: and the head of Dagon, and both the palms of his hands were cut off upon the threshold:

1 Samuel 5:5 And only the stump of Dagon remained in its place. For this cause neither the priests of Dagon, nor any that go into the temple tread on the threshold of Dagon in Azotus unto this day.

1 Samuel 5:6 And the hand of the Lord was heavy upon the Azotians, and he destroyed them, and afflicted Azotus and the coasts thereof with emerods. And in the villages and fields in the midst of that country, there came forth a multitude of mice, and there was the confusion of a great mortality in the city.

1 Samuel 5:7 And the men of Azotus seeing this kind of plague, said: The ark of the God of Israel shall not stay with us: for his hand is heavy upon us, and upon Dagon our god.

1 Samuel 5:8 And sending, they gathered together all the lords of the Philistines to them, and said: What shall we do with the ark of the God of Israel? And the Gethrites answered: Let the ark of the God of Israel be carried about. And they carried the ark of the God of Israel about.

1 Samuel 5:9 And while they were carrying it about, the band of the Lord came upon every city with an exceeding great slaughter: and he smote the men of every city, both small and great, and they had emerods in their secret parts. And the Gethrites consulted together, and made themselves seats of skins.

1 Samuel 5:10 Therefore they sent the ark of God into Accaron. And when the ark of God was come into Accaron, the Accaronites cried out, saying: They have brought the ark of the God of Israel to us, to kill us and our people.

1 Samuel 5:11 They sent therefore and gathered together all the lords of the Philistines: and they said: Send away the ark of the God of Israel, and let it return into its own place, and not kill us and our people.

1 Samuel 5:12 For there was the fear of death in every city, and the hand of God was exceeding heavy. The men also that did not die, were afflicted with the emerods: and the cry of every city went up to heaven.

1 Samuel 6:1 Now the ark of God was in the land of the Philistines seven months.

1 Samuel 6:2 And the Philistines called for the priests and the diviners, saying: What shall we do with the ark of the Lord? tell us how we are to send it back to its place? And they said:

1 Samuel 6:3 If you send back the ark of the God of Israel, send it not away empty, but render unto him what you owe for sin, and then you shall be healed: and you shall know why his hand departeth not from you.

1 Samuel 6:4 They answered: What is it we ought to render unto him for sin? and they answered:

1 Samuel 6:5 According to the number of the provinces of the Philistines you shall make five golden emerods, and five golden mice: for the same plague hath been upon you all, and upon your lords. And you shall make the likeness of your emerods, and the likeness of the mice that have destroyed the land, and you shall give glory to the God of Israel: to see if he will take off his hand from you, and from your gods, and from your land.

1 Samuel 6:6 Why do you harden your hearts, as Egypt and Pharao hardened their hearts? did not he, after he was struck, then let them go, and they departed?

1 Samuel 6:7 Now therefore take and make a new cart: and two kine that have calved, on which there hath come no yoke, tie to the cart, and shut up their calves at home.

1 Samuel 6:8 And you shall take the ark of the Lord, and lay it on the cart, and the vessels of gold, which you have paid him for sin, you shall put into a little box, at the side thereof: and send it away that it may go.

1 Samuel 6:9 And you shall look: and if it go up by the way of his own coasts towards Bethsames, then he hath done us this great evil: but if not, we shall know that it is not his hand hath touched us, but it hath happened by chance.

1 Samuel 6:10 They did therefore in this manner: and taking two kine, that had suckling calves, they yoked them to the cart, and shut up their calves at home.

1 Samuel 6:11 And they laid the ark of God upon the cart, and the little box that had in it the golden mice and the likeness of the emerods.

1 Samuel 6:12 And the kine took the straight way that leadeth to Bethsames, and they went along the way, lowing as they went: and turned not aside neither to the right hand nor to the left: and the lords of the Philistines followed them as far as the borders of Bethsames.

1 Samuel 6:13 Now the Bethsamites were reaping wheat in the valley: and lifting up their eyes they saw the ark, and rejoiced to see it.

1 Samuel 6:14 And the cart came into the field of Josue a Bethsamite, and stood there. And there was a great stone, and they cut in pieces the wood of the cart, and laid the kine upon it a holocaust to the Lord.

1 Samuel 6:15 And the Levites took down the ark of God, and the little box that was at the side of it, wherein were the vessels of gold, and they put them upon the great stone. The men also of Bethsames offered holocausts and sacrificed victims that day to the Lord.

1 Samuel 6:16 And the five princes of the Philistines saw, and they returned to Accaron the same day.

1 Samuel 6:17 And these are the golden emerods, which the Philistines returned for sin to the Lord: For Azotus one, for Gaza one, for Ascalon one, for Geth one, for Accaron one:

1 Samuel 6:18 And the golden mice according to the number of the cities of the Philistines, of the five provinces, from the fenced city to the village that was without wall, and to the great Abel (the stone) whereon they set down the ark of the Lord, which was till that day in the field of Josue the Bethsamite.

1 Samuel 6:19 But he slew of the men of Bethsames, because they had seen the ark of the Lord: and he slew of the people seventy men, and fifty thousand of the common people. And the people lamented, because the Lord had smitten the people with a great slaughter.

1 Samuel 6:20 And the men of Bethsames said: Who shall be able to stand before the Lord this holy God? and to whom shall he go up from us?

1 Samuel 6:21 And they sent messengers to the inhabitants of Cariathiarim, saying: The Philistines have brought back the ark of the Lord, come ye down and fetch it up to you.

1 Samuel 7:1 And then men of Cariathiarim came and fetched up the ark of the Lord and carried it into the house of Abinadab in Gabaa: and they sanctified Eleazar his son, to keep the ark of the Lord.

1 Samuel 7:2 And it came to pass, that from the day the ark of the Lord abode in Cariathiarim days were multiplied, (for it was now the twentieth year,) and all the house of Israel rested following the Lord.

1 Samuel 7:3 And Samuel spoke to all the house of Israel, saying: If you turn to the Lord with all your heart, put away the strange gods from among you, Baalim and Astaroth: and prepare your hearts unto the Lord, and serve him only, and he will deliver you out of the hand of the Philistines.

1 Samuel 7:4 Then the children of Israel put away Baalim and Astaroth, and served the Lord only.

1 Samuel 7:5 And Samuel said: Gather all Israel to Masphath, that I may pray to the Lord for you.

1 Samuel 7:6 And they gathered together to Masphath: and they drew water, and poured it out before the Lord, and they fasted on that day, and they said there: We have sinned against the Lord. And Samuel judged the children of Israel in Masphath.

1 Samuel 7:7 And the Philistines heard that the children of Israel were gathered together to Masphath, and the lords of the Philistines went up against Israel. And when the children of Israel heard this, they were afraid of the Philistines.

1 Samuel 7:8 And they said to Samuel: Cease not to cry to the Lord our God for us, that he may save us out of the hand of the Philistines.

1 Samuel 7:9 And Samuel took a sucking lamb, and offered it whole for a holocaust to the Lord: and Samuel cried to the Lord for Israel, and the Lord heard him.

1 Samuel 7:10 And it came to pass, when Samuel was offering the holocaust, the Philistines began the battle against Israel: but the Lord thundered with a great thunder on that day upon the Philistines, and terrified them, and they were overthrown before the face of Israel.

1 Samuel 7:11 And the men of Israel going out of Masphath pursued after the Philistines, and made slaughter of them till they came under Bethchar.

1 Samuel 7:12 And Samuel took a stone, and laid it between Masphath and Sen: and he called the place, the Stone of help. And he said: Thus far the Lord hath helped us.

1 Samuel 7:13 And the Philistines were humbled, and they did not come any more into the borders of Israel. And the hand of the Lord was against the Philistines, all the days of Samuel.

1 Samuel 7:14 And the cities, which the Philistines had taken from Israel, were restored to Israel, from Accaron to Geth, and their borders: and he delivered Israel from the hand of the Philistines, and there was peace between Israel and the Amorrhites.

1 Samuel 7:15 And Samuel judged Israel all the days of his life:

1 Samuel 7:16 And he went every year about to Bethel and to Galgal and to Masphath, and he judged Israel in the aforesaid places.

1 Samuel 7:17 And he returned to Ramatha, for there was his house, and there he judged Israel: he built also there an altar to the Lord.

1 Samuel 8:1 And it came to pass when Samuel was old, that he appointed his sons to be judges over Israel.

1 Samuel 8:2 Now the name of his firstborn son was Joel: and the name of the second was Abia, judges in Bersabee.

1 Samuel 8:3 And his sons walked not in his ways: but they turned aside after lucre, and took bribes, and perverted judgment.

1 Samuel 8:4 Then all the ancients of Israel being assembled, came to Samuel to Ramatha.

1 Samuel 8:5 And they said to him: Behold thou art old, and thy sons walk not in thy ways: make us a king, to judge us, as all nations have.

1 Samuel 8:6 And the word was displeasing in the eyes of Samuel, that they should say: Give us a king, to judge us. And Samuel prayed to the Lord.

1 Samuel 8:7 And the Lord said to Samuel: Hearken to the voice of the people in all that they say to thee. For they have not rejected thee, but me, that I should not reign over them.

1 Samuel 8:8 According to all their works, they have done from the day that I brought them out of Egypt until this day: as they have forsaken me, and served strange gods, so do they also unto thee.

1 Samuel 8:9 Now therefore hearken to their voice: but yet testify to them, and foretell them the right of the king, that shall reign over them.

1 Samuel 8:10 Then Samuel told all the words of the Lord to the people that had desired a king of him,

1 Samuel 8:11 And said: This will be the right of the king, that shall reign over you: He will take your sons, and put them in his chariots, and will make them his horsemen, and his running footmen to run before his chariots,

1 Samuel 8:12 And he will appoint of them to be his tribunes, and centurions, and to plough his fields, and to reap his corn, and to make him arms and chariots.

1 Samuel 8:13 Your daughters also he will take to make him ointments, and to be his cooks, and bakers.

1 Samuel 8:14 And he will take your fields, and your vineyards, and your best oliveyards, and give them to his servants.

1 Samuel 8:15 Moreover he will take the tenth of your corn, and of the revenues of your vineyards, to give his eunuchs and servants.

1 Samuel 8:16 Your servants also and handmaids, and your goodliest young men, and your asses he will take away, and put them to his work.

1 Samuel 8:17 Your flocks also he will tithe, and you shall be his servants.

1 Samuel 8:18 And you shall cry out in that day from the face of the king, whom you have chosen to yourselves. and the Lord will not hear you in that day, because you desired unto yourselves a king.

1 Samuel 8:19 But the people would not hear the voice of Samuel, and they said: Nay: but there shall be a king over us.

1 Samuel 8:20 And we also will be like all nations: and our king shall judge us, and go out before us, and tight our battles for us.

1 Samuel 8:21 And Samuel heard all the words of the people, and rehearsed them in the ears of the Lord.

1 Samuel 8:22 And the Lord said to Samuel: Hearken to their voice, and make them a king. And Samuel said to the men of Israel: Let every man go to his city.

1 Samuel 9:1 Now I there was a man of Benjamin whose name was Cis, the son of Abiel, the son of Seror, the son of Bechorath, the son of Aphia, the son of a man of Jemini, valiant and strong.

1 Samuel 9:2 And he had a son whose name was Saul, a choice and goodly man, and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he appeared above all the people.

1 Samuel 9:3 And the asses of Cis, Sauls father, were lost: and Cis said to his son Saul: Take one of the servants with thee, and arise, go, and seek the asses. And when they had passed through mount Ephraim,

1 Samuel 9:4 And through the land of Salisa, and had not found them, they passed also through the land of Salim, and they were not there: and through the land of Jemini, and found them not.

1 Samuel 9:5 And when they were come to the land of Suph, Saul said to the servant that was with him: Come, let us return, lest perhaps my father forget the asses, and be concerned for us.

1 Samuel 9:6 And he said to him: Behold there is a man of God in this city, a famous man: all that he saith, cometh certainly to pass. Now therefore let us go thither, perhaps he may tell us of our way, for which we are come.

1 Samuel 9:7 And Saul said to his servant: Behold we will go: but what shall we carry to the man of God? the bread is spent in our bags: and we have no present to make to the man of God, nor any thing at all.

1 Samuel 9:8 The servant answered Saul again, and said: Behold there is found in my hand the fourth part of a sicle of silver, let us give it to the man of God, that he may tell us our way.

1 Samuel 9:9 Now in time past, in Israel when a man went to consult God he spoke thus: Come, let us go to the seer. For he that is now called a prophet, in time past was called a seer.

1 Samuel 9:10 And Saul said to his servant: Thy word is very good, come, let us go. And they went into the city, where the man of God was.

1 Samuel 9:11 And when they went up the ascent to the city, they found maids coming out to draw water, and they said to them: Is the seer here?

1 Samuel 9:12 They answered and said to them: He is: behold he is before you, make haste now: for he came today into the city, for there is a sacrifice of the people today in the high place.

1 Samuel 9:13 As soon as you come into the city, you shall immediately find him, before he go up to the high place to eat: for the people will not eat till he come: because he blesseth the victim, and afterwards they eat that are invited. Now therefore go up, for today you shall find him.

1 Samuel 9:14 And they went up into the city. And when they were walking in the midst of the city, behold Samuel was coming out over against them, to go up to the high place.

1 Samuel 9:15 Now the Lord had revealed to the ear of Samuel the day before Saul came, saying:

1 Samuel 9:16 Tomorrow about this same hour I will send thee a man of the land of Benjamin, and thou shalt anoint him to be ruler over my people Israel: and he shall save my people out of the hand of the Philistines: for I have looked down upon my people, because their cry is come to me.

1 Samuel 9:17 And when Samuel saw Saul, the Lord said to him: Behold the man, of whom I spoke to thee, this man shall reign over my people.

1 Samuel 9:18 And Saul came to Samuel in the midst of the gate and said: Tell me, I pray thee, where is the house of the seer?

1 Samuel 9:19 And Samuel answered Saul, saying: I am the seer, go up before me to the high place, that you may eat with me today, and I will let thee go in the morning: and tell thee all that is in thy heart.

1 Samuel 9:20 And as for the asses, which were lost three days ago, be not solicitous, because they are found. And for whom shall be all the best things of Israel? Shall they not be for thee and for all thy father’s house?

1 Samuel 9:21 And Saul answering, said: Am not I a son of Jemini of the least tribe of Israel, and my kindred the last among all the families of the tribe of Benjamin? Why then hast thou spoken this word to me?

1 Samuel 9:22 Then Samuel taking Saul and his servant, brought them into the parlour, and gave them a place at the head of them that were invited. For there were about thirty men.

1 Samuel 9:23 And Samuel said to the cook: Bring the portion, which I gave thee, and commanded thee to set it apart by thee.

1 Samuel 9:24 And the cook took up the shoulder, and set it before Saul. And Samuel said: Behold what is left, set it before thee, and eat: because it was kept of purpose for thee, when I invited the people. And Saul ate with Samuel that day.

1 Samuel 9:25 And they went down from the high place into the town, and he spoke with Saul upon the top of the house: and he prepared a bed for Saul on the top of the house, and he slept.

1 Samuel 9:26 And when they were risen in the morning, and it began now to be light, Samuel called Saul on the top of the house, saying: Arise, that I may let thee go. And Saul arose: and they went out both of them, to wit, he and Samuel.

1 Samuel 9:27 And as they were going down in the end of the city, Samuel said to Saul: Speak to the servant to go before us, and pass on: but stand thou still a while, that I may tell thee the word of the Lord.

1 Samuel 10:1 And Samuel took a little vial of oil and poured it upon his head, and kissed him, and said: Behold, the Lord hath anointed thee to be prince over his inheritance, and thou shalt deliver his people out of the hands of their enemies, that are round about them. And this shall be a sign unto thee, that God hath anointed thee to be prince.

1 Samuel 10:2 When thou shalt depart from me this day, thou shalt find two men by the sepulchre of Rachel in the borders of Benjamin to the south, and they shall say to thee: The asses are found which thou wentest to seek: and thy father thinking no more of the asses is concerned for you, and saith: What shall I do for my son?

1 Samuel 10:3 And when thou shalt depart from thence, and go farther on, and shalt come to the oak of Thabor, there shall meet thee three men going up to God to Bethel, one carrying three kids, and another three loaves of bread, and another carrying a bottle of wine.

1 Samuel 10:4 And they will salute thee, and will give thee two loaves, and thou shalt take them at their hand.

1 Samuel 10:5 After that thou shalt come to the hill of God, where the garrison of the Philistines is: and when thou shalt be come there into the city, thou shalt meet a company of prophets coming down from the high place, with a psaltery and a timbrel, and a pipe, and a harp before them, and they shall be prophesying.

1 Samuel 10:6 And the spirit of the Lord shall come upon thee, and thou shalt prophesy with them, and shalt be changed into another man.

1 Samuel 10:7 When therefore these signs shall happen to thee, do whatsoever thy hand shall find, for the Lord is with thee.

1 Samuel 10:8 And thou shalt go down before me to Galgal, (for I will come down to thee,) that thou mayest offer an oblation, and sacrifice victims of peace: seven days shalt thou wait, O till I come to thee, and I will shew thee what thou art to do.

1 Samuel 10:9 So when he had turned his back to go from Samuel, God gave unto him another heart, and all these things came to pass that day.

1 Samuel 10:10 And they came to the foresaid hill, and behold a company of prophets met him: and the spirit of the Lord came upon him, and he prophesied in the midst of them.

1 Samuel 10:11 And all that had known him yesterday and the day before, seeing that he was with the prophets, and prophesied, said to each other: What is this that hath happened to the son of Cis? Is Saul also among the prophets?

1 Samuel 10:12 And one answered another, saying: And who is their father? therefore it became a proverb: Is Saul also among the prophets?

1 Samuel 10:13 And when he had made an end of prophesying, he came to the high place.

1 Samuel 10:14 And Saul's uncle said to him, and to his servant: Whither went you? They answered: To seek the asses: and not finding them we went to Samuel.

1 Samuel 10:15 And his uncle said to him: Tell me what Samuel said to thee.

1 Samuel 10:16 And Saul said to his uncle: He told us that the asses were found. But of the matter of the kingdom of which Samuel had spoken to him, he told him not.

1 Samuel 10:17 And Samuel called together the people to the Lord in Maspha:

1 Samuel 10:18 And he said to the children of Israel: Thus saith the Lord the God of Israel: I brought up Israel out of Egypt, and delivered you from the hand of the Egyptians, and from the hand of all the kings who afflicted you.

1 Samuel 10:19 But you this day have rejected your God, who only hath saved you out of all your evils and your tribulations: and you have said: Nay: but set a king over us. Now therefore stand before the Lord by your tribes, and by your families.

1 Samuel 10:20 And Samuel brought to him all the tribes of Israel, and the lot fell on the tribe of Benjamin.

1 Samuel 10:21 And he brought the tribe of Benjamin and the kindreds thereof, and the lot fell Upon the kindred of Metri, and it came to Saul the son of Cis. They sought him therefore and he was not found.

1 Samuel 10:22 And after this they consulted the Lord whether he would come thither. And the Lord answered: Behold he is hidden at home.

1 Samuel 10:23 And they ran and fetched him thence: and he stood in the midst of the people, and he was higher than any of the people from the shoulders and upward.

1 Samuel 10:24 And Samuel said to all the people: Surely you see him whom the Lord hath chosen, that there is none like him among all the people. And all the people cried and said: God save the king.

1 Samuel 10:25 And Samuel told the people the law of the kingdom, and wrote it in a book, and laid it up before the Lord: and Samuel sent away all the people, every one to his own house.

1 Samuel 10:26 Saul also departed to his own house in Gabaa: and there went with him a part of the army, whose hearts God had touched.

1 Samuel 10:27 But the children of Belial said: Shall this fellow be able to save us? And they despised him, and brought him no presents, but he dissembled as though he heard not.

1 Samuel 11:1 And it came to pass about a month after this that Naas, the Ammonite came up, and began to fight against Jabes Galaad. And all the men of Jabes said to Naas: Make a covenant with us, and we will serve thee.

1 Samuel 11:2 And Naas the Ammonite answered them: On this condition will I make a covenant with you, that I may pluck out all your right eyes, and make you a reproach in all Israel.

1 Samuel 11:3 And the ancients of Jabes said to him: Allow us seven days, that we may send messengers to all the coasts of Israel: and if there be no one to defend us, we will come out to thee.

1 Samuel 11:4 The messengers therefore came to Gabaa of Saul: and they spoke these words in the hearing of the people: and all the people lifted up their voices, and wept.

1 Samuel 11:5 And behold Saul came, following oxen out of the field, and he said: What aileth the people that they weep? And they told him the words of the men of Jabes.

1 Samuel 11:6 And the spirit of the Lord came upon Saul, when he had heard these words, and his anger was exceedingly kindled.

1 Samuel 11:7 And taking both the oxen, he cut them in pieces, and sent them into all the coasts of Israel by messengers, saying: Whosoever shall not come forth, and follow Saul and Samuel, so shall it be done to his oxen. And the fear of the Lord fell upon the people, and they went out as one man.

1 Samuel 11:8 And he numbered them in Bezec: and there were of the children of Israel three hundred thousand: and of the men of Juda thirty thousand.

1 Samuel 11:9 And they said to the messengers that came: Thus shall you say to the men of Jabes Galaad: Tomorrow, when the sun shall be hot, you shall have relief. The messengers therefore came, and told the men of Jabes: and they were glad.

1 Samuel 11:10 And they said: In the morning we will come out to you: and you shall do what you please with us.

1 Samuel 11:11 And it came to pass, when the morrow was come that Saul put the people in three companies: and he came into the midst of the camp in the morning watch, and he slew the Ammonites until the

day grew hot, and the rest were scattered, so that two of them were not left together.

1 Samuel 11:12 And the people said to Samuel: Who is he that said: Shall Saul reign over us? Bring the men and we will kill them.

1 Samuel 11:13 And Saul said: No man shall be killed this day, because the Lord this day hath wrought salvation in Israel:

1 Samuel 11:14 And Samuel said to the people: Come and let us go to Galgal, and let us renew the kingdom there.

1 Samuel 11:15 And all the people went to Galgal, and there they made Saul king before the Lord in Galgal, and they sacrificed there victims of peace before the Lord. And there Saul and all the men of Israel rejoiced exceedingly.

1 Samuel 12:1 And Samuel said to all Israel: Behold I have hearkened to your voice in all that you said to me, and have made a king over you.

1 Samuel 12:2 And now the king goeth before you: but I am old and greyheaded: and my sons are with you: having then conversed with you from my youth unto this day, behold here I am.

1 Samuel 12:3 Speak of me before the Lord, and before his anointed, whether I have taken any man’s ox, or ass: If I have wronged any man, if I have oppressed any man, if I have taken a bribe at any man’s hand: and I will despise it this day, and will restore it to you.

1 Samuel 12:4 And they said: Thou hast not wronged us, nor oppressed us, nor taken ought at any man’s hand.

1 Samuel 12:5 And he said to them: The Lord is witness against you, and his anointed is witness this day, that you have not found any thing in my hand. And they said: He is witness.

1 Samuel 12:6 And Samuel said to the people: It is the Lord, who made Moses and Aaron, and brought our fathers out of the land of Egypt.

1 Samuel 12:7 Now therefore stand up, that I may plead in judgment against you before the Lord, concerning all the kindness of the Lord, which he hath shewn to you, and to your fathers:

1 Samuel 12:8 How Jacob went into Egypt, and your fathers cried to the Lord: and the Lord sent Moses and Aaron, and brought your fathers out of Egypt: and made them dwell in this place.

1 Samuel 12:9 And they forgot the Lord their God, and he delivered them into the hands of Sisara, captain of the army of Hasor, and into the hands of the Philistines, and into the hand of the king of Moab, and they fought against them.

1 Samuel 12:10 But afterwards they cried to the Lord, and said: We have sinned, because we have forsaken the Lord, and have served Baalim

and Astaroth: but now deliver us from the hand of our enemies, and we will serve thee.

1 Samuel 12:11 And the Lord sent Jerobaal, and Badan, and Jephte, and Samuel, and delivered you from the hand of your enemies round about, and you dwelt securely.

1 Samuel 12:12 But seeing that Naas king of the children of Ammon was come against you, you said to me: Nay, but a king shall reign over us: whereas the Lord your God was your king.

1 Samuel 12:13 Now therefore your king is here, whom you have chosen and desired: Behold the Lord hath given you a king.

1 Samuel 12:14 If you will fear the Lord, and serve him, and hearken to his voice, and not provoke the mouth of the Lord: then shall both you, and the king who reigneth over you, be followers of the Lord your God.

1 Samuel 12:15 But if you will not hearken to the voice of the Lord, but will rebel against his words, the hand of the Lord shall be upon you, and upon your fathers.

1 Samuel 12:16 Now then stand, and see this great thing which the Lord will do in your sight.

1 Samuel 12:17 Is it not wheat harvest today? I will call upon the Lord, and he shall send thunder and rain: and you shall know and see that you yourselves have done a great evil in the sight of the Lord, in desiring a king over you.

1 Samuel 12:18 And Samuel cried unto the Lord, and the Lord sent thunder and rain that day.

1 Samuel 12:19 And all the people greatly feared the Lord and Samuel. And all the people said to Samuel: Pray for thy servants to the Lord thy God, that we may not die, for we have added to all our sins this evil, to ask for a king.

1 Samuel 12:20 And Samuel said to the people: Fear not, you have done all this evil: but yet depart not from following the Lord, but serve the Lord with all your heart.

1 Samuel 12:21 And turn not aside after vain things which shall never profit you, nor deliver you, because they are vain.

1 Samuel 12:22 And the Lord will not forsake his people for his great name’s sake: because the Lord hath sworn to make you his people.

1 Samuel 12:23 And far from me be this sin against the Lord, that I should cease to pray for you, and I will teach you the good and right way.

1 Samuel 12:24 Therefore fear the Lord, and serve him in truth and with your whole heart, for you have seen the great works which he hath done among you.

1 Samuel 12:25 But if you will still do wickedly: both you and your king shall perish together.

1 Samuel 13:1 Saul was a child of one year when he began to reign, and he reigned two years over Israel.

1 Samuel 13:2 And Saul chose him three thousand men of Israel: and two thousand were with Saul in Machmas, and in mount Bethel: and a thousand with Jonathan in Gabaa of Benjamin, and the rest of the people he sent back every man to their dwellings.

1 Samuel 13:3 And Jonathan smote the garrison of the Philistines which was in Gabaa. And when the Philistines had heard of it, Saul sounded the trumpet over all the land, saying: Let the Hebrews hear.

1 Samuel 13:4 And all Israel heard this report: Saul hath smitten the garrison of the Philistines: and Israel took courage against the Philistines. And the people were called together after Saul to Galgal.

1 Samuel 13:5 The Philistines also were assembled to fight against Israel, thirty thousand chariots, and six thousand horsemen, and a multitude of people besides, like the sand on the sea shore for number. And going up they camped in Machmas at the east of Bethaven.

1 Samuel 13:6 And when the men of Israel saw that they were straitened, (for the people were distressed,) they hid themselves in caves, and in thickets, and in rocks, and in dens, and in pits.

1 Samuel 13:7 And some of the Hebrews passed over the Jordan into the land of Gad and Galaad. And when Saul was yet in Galgal, all the people that followed him were greatly afraid.

1 Samuel 13:8 And he waited seven days according to the appointment of Samuel, I and Samuel came not to Galgal, and the people slipt away from him.

1 Samuel 13:9 Then Saul said: Bring me the holocaust, and the peace offerings. And he offered the holocaust.

1 Samuel 13:10 And when he had made an end of offering the holocaust, behold Samuel came: and Saul went forth to meet him and salute him.

1 Samuel 13:11 And Samuel said to him: What hast thou done? Saul answered: Because I saw that the people slipt from me, and thou wast not come according to the days appointed, and the Philistines were gathered together in Machmas,

1 Samuel 13:12 I said: Now will the Philistines come down upon me to Galgal, and I have not appeased the face of the Lord. Forced by necessity, I offered the holocaust.

1 Samuel 13:13 And Samuel said to Saul: Thou hast done foolishly, and hast not kept the commandments of the Lord thy God, which he commanded thee. And if thou hadst not done thus, the Lord would now have established thy kingdom over Israel for ever.

1 Samuel 13:14 But thy kingdom shall not continue. The Lord hath sought him a man according to his own heart: and him hath the Lord

commanded to be prince over his people, because thou hast not observed that which the Lord commanded.

1 Samuel 13:15 And Samuel arose and went up from Galgal to Gabaa of Benjamin. And the rest of the people went up after Saul, to meet the people who fought against them, going from Galgal to Gabaa in the hill of Benjamin. And Saul numbered the people, that were found with him, about six hundred men.

1 Samuel 13:16 And Saul and Jonathan his son, and the people that were present with them, were in Gabaa of Benjamin: but the Philistines encamped in Machmas.

1 Samuel 13:17 And there went out of the camp of the Philistines three companies to plunder. One company went towards the way of Ephra to the land of Sual;

1 Samuel 13:18 And another went by the way of Beth-horon, and the third turned to the way of the border, above the valley of Seboim towards the desert.

1 Samuel 13:19 Now there was no smith to be found in all the land of Israel, for the Philistines had taken this precaution, lest the Hebrews should make them swords or spears.

1 Samuel 13:20 So all Israel went down to the Philistines, to sharpen every man his ploughshare, and his spade, and his axe, and his rake.

1 Samuel 13:21 So that their shares, and their spades, and their forks, and their axes were blunt, even to the goad, which was to be mended.

1 Samuel 13:22 And when the day of battle was come, there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan, except Saul and Jonathan his son.

1 Samuel 13:23 And the army of the Philistines went out in order to advance further in Machmas.

1 Samuel 14:1 Now it came to pass one day that Jonathan the son of Saul said to the young man that bore his armour: Come, and let us go over to the garrison of the Philistines, which is on the other side of yonder place. But he told not this to his father.

1 Samuel 14:2 And Saul abode in the uttermost part of Gabaa under the pomegranate tree, which was in Magron: and the people with him were about six hundred men.

1 Samuel 14:3 And Achias the son of Achitob brother to Ichabod the son of Phinees, the son of Heli the priest of the Lord in Silo, wore the ephod. And the people knew not whither Jonathan was gone.

1 Samuel 14:4 Now there were between the ascents, by which Jonathan sought to go over to the garrison of the Philistines, rocks standing up on both sides, and steep cliffs like teeth on the one side, and

on the other, the name of the one was Boses, and the name of the other was Sene:

1 Samuel 14:5 One rock stood out towards the north over against Machmas, and the other to the south over against Gabaa.

1 Samuel 14:6 And Jonathan said to the young man that bore his armour: Come, let us go over to the garrison of these uncircumcised, it may be the Lord will do for us, because it is easy for the Lord to save either by many, or by few.

1 Samuel 14:7 And his armourbearer said to him: Do all that pleaseth thy mind: go whither thou wilt, and I will be with thee wheresoever thou hast a mind.

1 Samuel 14:8 And Jonathan said: Behold we will go over to these men. And when we shall be seen by them,

1 Samuel 14:9 If they shall speak thus to us: Stay till we come to you: let us stand still in our place, and not go up to them.

1 Samuel 14:10 But if they shall say: Come up to us: let us go up, because the Lord hath delivered them into our hands, this shall be a sign unto us.

1 Samuel 14:11 So both of them discovered themselves to the garrison of the Philistines: and the Philistines said: Behold the Hebrews come forth out of the holes wherein they were hid.

1 Samuel 14:12 And the men of the garrison spoke to Jonathan, and to his armourbearer, and said: Come up to us, and we will shew you a thing. And Jonathan said to his armourbearer: Let us go up, follow me: for the Lord hath delivered them into the hands of Israel.

1 Samuel 14:13 And Jonathan went up creeping on his hands and feet, and his armourbearer after him. And some fell before Jonathan, others his armourbearer slew as he followed him.

1 Samuel 14:14 And the first slaughter which Jonathan and his armourbearer made, was of about twenty men, within half an acre of land, which a yoke of oxen is wont to plough in a day.

1 Samuel 14:15 And there was a miracle in the camp, through the fields: yea and all the people of their garrison, who had gone out to plunder, were amazed, and the earth trembled: and it happened as a miracle from God.

1 Samuel 14:16 And the watchmen of Saul, who were in Gabaa of Benjamin looked, and behold a multitude overthrown, and fleeing this way and that.

1 Samuel 14:17 And Saul said to the people that were with him: Look, and see who is gone from us. And when they had sought, it was found that Jonathan and his armourbearer were not there.

1 Samuel 14:18 And Saul said to Achias: Bring the ark of the Lord. (For the ark of God was there that day with the children of Israel.)

1 Samuel 14:19 And while Saul spoke to the priest, there arose a great uproar in the camp of the Philistines: and it increased by degrees, and was heard more clearly. And Saul said to the priest: Draw in thy hand.

1 Samuel 14:20 Then Saul and all the people that were with him, shouted together, and they came to the place of the fight: and behold every man's sword was turned upon his neighbour, and there was a very great slaughter.

1 Samuel 14:21 Moreover the Hebrews that had been with the Philistines yesterday and the day before, and went up with them into the camp, returned to be with the Israelites, who were with Saul and Jonathan.

1 Samuel 14:22 And all the Israelites that had hid themselves in mount Ephraim, hearing that the Philistines fled, joined themselves with their countrymen in the fight. And there were with Saul about ten thousand men.

1 Samuel 14:23 And the Lord saved Israel that day. And the fight went on as far as Bethaven.

1 Samuel 14:24 And the men of Israel were joined together that day; and Saul adjured the people, saying: Cursed be the man that shall eat food till evening, till I be revenged of my enemies. So none of the people tasted any food:

1 Samuel 14:25 And all the common people came into a forest, in which there was honey upon the ground.

1 Samuel 14:26 And when the people came into the forest, behold the honey dropped, but no man put his hand to his mouth. For the people feared the oath.

1 Samuel 14:27 But Jonathan had not heard when his father adjured the people: and he put forth the end of the rod, which he had in his hand, and dipt it in a honeycomb: and he carried his hand to his mouth, and his eyes were enlightened.

1 Samuel 14:28 And one of the people answering, said: Thy father hath bound the people with an oath, saying: Cursed be the man that shall eat any food this day. (And the people were faint.)

1 Samuel 14:29 And Jonathan said: My father hath troubled the land: you have seen yourselves that my eyes are enlightened, because I tasted a little of this honey:

1 Samuel 14:30 How much more if the people had eaten of the prey of their enemies, which they found? had there not been made a greater slaughter among the Philistines?

1 Samuel 14:31 So they smote that day the Philistines from Machmas to Ailon. And the people were wearied exceedingly.

1 Samuel 14:32 And falling upon the spoils, they took sheep, and oxen, and calves, and slew them on the ground: and the people ate them with the blood.

1 Samuel 14:33 And they told Saul that the people had sinned against the Lord, eating with the blood. And he said: You have transgressed: roll here to me now a great stone.

1 Samuel 14:34 And Saul said: Disperse yourselves among the people, and tell them to bring me every man his ox and his ram, and slay them upon this stone, and eat, and you shall not sin against the Lord in eating with the blood. So all the people brought every man his ox with him till the night: and slew them there.

1 Samuel 14:35 And Saul built an altar to the Lord and he then first began to build an altar to the Lord.

1 Samuel 14:36 And Saul said: Let us fall upon the Philistines by night, and destroy them till the morning light, and let us not leave a man of them. And the people said: Do all that seemeth good in thy eyes. And the priest said: Let us draw near hither unto God.

1 Samuel 14:37 And Saul consulted the Lord: Shall I pursue after the Philistines? wilt thou deliver them into the hands of Israel? And he answered him not that day.

1 Samuel 14:38 And Saul said: Bring hither all the corners of the people: and know, and see by whom this sin hath happened today.

1 Samuel 14:39 As the Lord liveth who is the saviour of Israel, if it was done by Jonathan my son, he shall surely die. In this none of the people gainsaid him.

1 Samuel 14:40 And he said to all Israel: Be you on one side, and I with Jonathan my son will be on the other side. And the people answered Saul: Do what seemeth good in thy eyes.

1 Samuel 14:41 And Saul said to the Lord: O Lord God of Israel, give a sign, by which we may know, what the meaning is, that thou answerest not thy servant today. If this iniquity be in me, or in my son Jonathan, give a proof: or if this iniquity be in thy people, give holiness. And Jonathan and Saul were taken, and the people escaped.

1 Samuel 14:42 And Saul said: Cast lots between me, and Jonathan my son. And Jonathan was taken.

1 Samuel 14:43 And Saul said to Jonathan: Tell me what thou hast done. And Jonathan told him, and said: I did but taste a little honey with the end of the rod, which was in my hand, and behold I must die.

1 Samuel 14:44 And Saul said: May God do so and so to me, and add still more: for dying thou shalt die, O Jonathan.

1 Samuel 14:45 And the people said to Saul: Shall Jonathan then die, who hath wrought this great salvation in Israel? This must not be. As the Lord liveth, there shall not one hair of his head fall to the ground,

for he hath wrought with God this day. So the people delivered Jonathan, that he should not die.

1 Samuel 14:46 And Saul went back, and did not pursue after the Philistines: and the Philistines went to their own places.

1 Samuel 14:47 And Saul having his kingdom established over Israel, fought against all his enemies round about, against Moab, and against the children of Ammon, and Edom, and the kings of Soba, and the Philistines; and whithersoever he turned himself, he overcame.

1 Samuel 14:48 And gathering together an army, he defeated Amalec, and delivered Israel from the hand of them that spoiled them.

1 Samuel 14:49 And the sons of Saul, were Jonathan, and Jessui, and Melchisua: and the names of his two daughters, the name of the firstborn was Merob, and the name of the younger Michol.

1 Samuel 14:50 And the name of Saul’s wife, was Achinoam the daughter of Achimaas; and the name of the captain of his army was Abner, the son of Ner, the cousin german of Saul.

1 Samuel 14:51 For Cis was the father of Saul, and Ner the father of Abner, was son of Abiel.

1 Samuel 14:52 And there was a great war against the Philistines all the days of Saul. For whomsoever Saul saw to be a valiant man, and fit for war, he took him to himself.

1 Samuel 15:1 And Samuel said to Saul: The Lord sent me to anoint thee king over his People Israel: now therefore hearken thou unto the voice of the Lord:

1 Samuel 15:2 Thus saith the Lord of hosts: I have reckoned up all that Amalec hath done to Israel: I how he opposed them in the way when they came up out of Egypt.

1 Samuel 15:3 Now therefore go, and smite Amalec, and utterly destroy all that he hath: spare him not, nor covet any thing that is his: but slay both man and woman, child and suckling, ox and sheep, camel and ass.

1 Samuel 15:4 So Saul commanded the people, and numbered them as lambs: two hundred thousand footmen, and ten thousand of the men of Juda.

1 Samuel 15:5 And when Saul was come to the city of Amalec, he laid ambushes in the torrent.

1 Samuel 15:6 And Saul said to the Cinite: Go, depart and get ye down from Amalec: lest I destroy thee with him. For thou hast shewn kindness to all the children of Israel, when they came up out of Egypt. And the Cinite departed from the midst of Amalec.

1 Samuel 15:7 And Saul smote Amalec from Hevila, until thou comest to Sur, which is over against Egypt.

1 Samuel 15:8 And he took Agag the king of Amalec alive: but all the common people he slew with the edge of the sword.

1 Samuel 15:9 And Saul and the people spared Agag and the best of the flocks of sheep and of the herds, and the garments and the rams, and all that was beautiful, and would not destroy them: but every thing that was vile and good for nothing, that they destroyed.

1 Samuel 15:10 And the word of the Lord came to Samuel, saying:

1 Samuel 15:11 It repenteth me that I have made Saul king: for he hath forsaken me, and hath not executed my commandments. And Samuel was grieved, and he cried unto the Lord all night.

1 Samuel 15:12 And when Samuel rose early, to go to Saul in the morning, it was told Samuel, that Saul was come to Carmel, and had erected for himself a triumphant arch, and returning had passed on, and gone down to Galgal. And Samuel came to Saul, and Saul was offering a holocaust to the Lord out of the choicest of the spoils which he had brought from Amalec.

1 Samuel 15:13 And when Samuel was come to Saul, Saul said to him: Blessed be thou of the Lord, I have fulfilled the word of the Lord.

1 Samuel 15:14 And Samuel said: What meaneth then this bleating of the flocks, which soundeth in my ears, and the lowing of the herds, which I hear?

1 Samuel 15:15 And Saul said: They have brought them from Amalec: for the people spared the best of the sheep and of the herds that they might be sacrificed to the Lord thy God, but the rest we have slain.

1 Samuel 15:16 And Samuel said to Saul: Suffer me, and I will tell thee what the Lord hath said to me this night. And he said to him: Speak.

1 Samuel 15:17 And Samuel said: When thou wast a little one in thy own eyes, wast thou not made the head of the tribes of Israel? And the Lord anointed thee to be king over Israel.

1 Samuel 15:18 And the Lord sent thee on the way, and said: Go, and kill the sinners of Amalec, and thou shalt fight against them until thou hast utterly destroyed them.

1 Samuel 15:19 Why then didst thou not hearken to the voice of the Lord: but hast turned to the prey, and hast done evil in the eyes of the Lord.

1 Samuel 15:20 And Saul said to Samuel: Yea I have hearkened to the voice of the Lord, and have walked in the way by which the Lord sent me, and have brought Agag the king of Amalec, and Amalec I have slain.

1 Samuel 15:21 But the people took of the spoils sheep and oxen, as the firstfruits of those things that were slain, to offer sacrifice to the Lord their God in Galgal.

1 Samuel 15:22 And Samuel said: Doth the Lord desire holocausts and victims, and not rather that the voice of the Lord should be obeyed? For obedience is better than sacrifices: and to hearken rather than to offer the fat of rams.

1 Samuel 15:23 Because it is like the sin of witchcraft, to rebel: and like the crime of idolatry, to refuse to obey. Forasmuch therefore as thou hast rejected the word of the Lord, the Lord hath also rejected thee from being king.

1 Samuel 15:24 And Saul said to Samuel: I have sinned because I have transgressed the commandment of the Lord, and thy words, fearing the people, and obeying their voice.

1 Samuel 15:25 But now bear, I beseech thee, my sin, and return with me, that I may adore the Lord.

1 Samuel 15:26 And Samuel said to Saul: I will not return with thee, because thou hast rejected the word of the Lord, and the Lord hath rejected thee from being king over Israel.

1 Samuel 15:27 And Samuel turned about to go away: but he laid hold upon the skirt of his mantle, and it rent.

1 Samuel 15:28 And Samuel said to him: The Lord hath rent the kingdom of Israel from thee this day, and hath given it to thy neighbour who is better than thee.

1 Samuel 15:29 But the triumpher in Israel will riot spare, and will not be moved to repentance: for he is not a mail that he should repent.

1 Samuel 15:30 Then he said: I have sinned: yet honour me now before the ancients of my people, and before Israel, and return with me, that I may adore the Lord thy God.

1 Samuel 15:31 So Samuel turned again after Saul: and Saul adored the Lord.

1 Samuel 15:32 And Samuel said: Bring hitherto me Agag the king of Amalec. And Agag was presented to him very fat, and trembling. And Agag said: Doth bitter death separate in this manner?

1 Samuel 15:33 And Samuel said: As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed him in pieces before the Lord in Galgal.

1 Samuel 15:34 And Samuel departed to Ramatha: but Saul went up to his house in Gabaa.

1 Samuel 15:35 And Samuel saw Saul no more till the day of his death: nevertheless Samuel mourned for Saul, because the Lord repented that he had made him king over Israel.

1 Samuel 16:1 And the Lord said to Samuel. How It long wilt thou mourn for Saul, whom I have rejected from reigning over Israel? fill thy horn with oil, and come, that I may send thee to Isai the Bethlehemite: for I have provided me a king among his sons.

1 Samuel 16:2 And Samuel said: How shall I go? for Saul will hear of it, and he will kill me. And the Lord said: Thou shalt take with thee a calf of the herd, and thou shalt say: I am come to sacrifice to the Lord.

1 Samuel 16:3 And thou shalt call Isai to the sacrifice, and I will shew thee what thou art to do, and thou shalt anoint him whom I shall shew to thee.

1 Samuel 16:4 Then Samuel did as the Lord had said to him. And he came to Bethlehem, and the ancients of the city wondered, and meeting him, they said: Is thy coming hither peaceable?

1 Samuel 16:5 And he said: It is peaceable: I am come to offer sacrifice to the Lord, be ye sanctified, and come with me to the sacrifice. And he sanctified Isai and his sons, and called them to the sacrifice.

1 Samuel 16:6 And when they were come in, he saw Eliab, and said: Is the Lord's anointed before him?

1 Samuel 16:7 And the Lord said to Samuel: Look not on his countenance, nor on the height of his stature: because I have rejected him, nor do I judge according to the look of man: for man seeth those things that appear, but the Lord beholdeth the heart.

1 Samuel 16:8 And Isai called Abinadab, and brought him before Samuel. And he said: Neither hath the Lord chosen this.

1 Samuel 16:9 And Isai brought Samma, and he said of him: Neither hath the Lord chosen this.

1 Samuel 16:10 Isai therefore brought his seven sons before Samuel: and Samuel said to Isai: The Lord hath not chosen any one of these.

1 Samuel 16:11 And Samuel said to Isai: Are here all thy sons? He answered: There remaineth yet a young one, who keepeth the sheep. And Samuel said to Isai: Send, and fetch him, for we will not sit down till he come hither.

1 Samuel 16:12 He sent therefore and brought him Now he was ruddy and beautiful to behold, and of a comely face. And the Lord said: Arise, and anoint him, for this is he.

1 Samuel 16:13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the Lord came upon David from that day forward: and Samuel rose up, and went to Ramatha.

1 Samuel 16:14 But the spirit of the Lord departed from Saul, and an evil spirit from the Lord troubled him.

1 Samuel 16:15 And the servants of Saul said to him: Behold now an evil spirit from God troubleth thee.

1 Samuel 16:16 Let our lord give orders, and thy servants who are before thee will seek out a man skillful in playing on the harp, that when the evil spirit from the Lord is upon thee, he may play with his hand, and thou mayest bear it more easily.

1 Samuel 16:17 And Saul said to his servants: Provide me then some man that can play well, and bring him to me.

1 Samuel 16:18 And one of the servants answering, said: Behold I have seen a son of Isai the Bethlehemite, a skillful player, and one of great strength, and a man fit for war, and prudent in his words, and a comely person: and the Lord is with him.

1 Samuel 16:19 Then Saul sent messengers to Isai, saying: Send me David thy son, who is in the pastures.

1 Samuel 16:20 And Isai took an ass laden with bread, and a bottle of wine, and a kid of the flock, and sent them by the hand of David his son to Saul.

1 Samuel 16:21 And David came to Saul, and stood before him: and he loved him exceedingly, and made him his armourbearer.

1 Samuel 16:22 And Saul sent to Isai, saying: Let David stand before me: for he hath found favour in my sight.

1 Samuel 16:23 So whensoever the evil spirit from the Lord was upon Saul, David took his harp, and played with his hand, and Saul was refreshed, and was better, for the evil spirit departed from him.

1 Samuel 17:1 Now the Philistines gathering together their troops to battle, assembled at Socho of Juda, and camped between Socho and Azeca in the borders of Dommim.

1 Samuel 17:2 And Saul and the children of Israel being gathered together came to the valley of Terebinth, and they set the army in array to fight against the Philistines.

1 Samuel 17:3 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and there was a valley between them.

1 Samuel 17:4 And there went out a man baseborn from the camp of the Philistines named Goliath, of Geth, whose height was six cubits and a span:

1 Samuel 17:5 And he had a helmet of brass upon his head, and he was clothed with a coat of mail with scales, and the weight of his coat of mail was five thousand sicles of brass:

1 Samuel 17:6 And he had greaves of brass on his legs, and a buckler of brass covered his shoulders.

1 Samuel 17:7 And the staff of his spear was like a weaver’s beam, and the head of his spear weighed six hundred sicles of iron: and his armourbearer went before him.

1 Samuel 17:8 And standing he cried out to the bands of Israel, and said to them: Why are you come out prepared to fight? am not I a Philistine, and you the servants of Saul? Choose out a man of you, and let him come down and fight hand to hand.

1 Samuel 17:9 If he be able to fight with me, and kill me, we will be servants to you: but if I prevail against him, and kill him, you shall be servants, and shall serve us.

1 Samuel 17:10 And the Philistine said: I have defied the bands of Israel this day: Give me a man, and let him fight with me hand to hand.

1 Samuel 17:11 And Saul and all the Israelites hearing these words of the Philistine were dismayed, and greatly afraid.

1 Samuel 17:12 Now David was the son of that Ephrathite of Bethlehem Juda before mentioned, whose name was Isai, who had eight sons, and was an old man in the days of Saul, and of great age among men.

1 Samuel 17:13 And his three eldest sons followed Saul to the battle: and the names of his three sons that went to the battle, were Eliab the firstborn, and the second Abinadab, and the third Samma.

1 Samuel 17:14 But David was the youngest. So the three eldest having followed Saul,

1 Samuel 17:15 David went, and returned from Saul, to feed his father's flock at Bethlehem.

1 Samuel 17:16 Now the Philistine came out morning and evening, and presented himself forty days.

1 Samuel 17:17 And Isai said to David his son: Take for thy brethren an ephi of frumenty, and these ten loaves, and run to the camp to thy brethren.

1 Samuel 17:18 And carry these ten little cheeses to the tribune: and go see thy brethren, if they are well: and learn with whom they are placed.

1 Samuel 17:19 But Saul, and they, and all the children of Israel were in the valley of Terebinth fighting against the Philistines.

1 Samuel 17:20 David therefore arose in the morning, and gave the charge of the flock to the keeper: and went away loaded as Isai had commanded him. And he came to the place of Magala, and to the army, which was going out to fight, and shouted for the battle.

1 Samuel 17:21 For Israel had put themselves in array, and the Philistines who stood against them were prepared.

1 Samuel 17:22 And David leaving the vessels which he had brought, under the care of the keeper of the baggage, ran to the place of the battle and asked if all things went well with his brethren.

1 Samuel 17:23 And as he talked with them, that baseborn man whose name was Goliath, the Philistine, of Geth, shewed himself coming up from the camp of the Philistines: and he spoke according to the same words, and David heard them.

1 Samuel 17:24 And all the Israelites when they saw the man, fled from his face, fearing him exceedingly.

1 Samuel 17:25 And some one of Israel said: Have you seen this man that is come up, for he is come up to defy Israel. And the man that shall slay him, the king will enrich with great riches, and will give him his daughter, and will make his father’s house free from tribute in Israel.

1 Samuel 17:26 And David spoke to the men that stood by him, saying: What shall be given to the man that shall kill this Philistine, and shall take away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?

1 Samuel 17:27 And the people answered him the same words saying: These things shall be given to the man that shall slay him.

1 Samuel 17:28 Now when Eliab his eldest brother heard this, when he was speaking with others, he was angry with David, and said: Why earnest thou hither? and why didst thou leave those few sheep in the desert? I know thy pride, and the wickedness of thy heart: that thou art come down to see the battle.

1 Samuel 17:29 And David said: What have I done? is there not cause to speak?

1 Samuel 17:30 And he turned a little aside from him to another: and said the same word. And the people answered him as before.

1 Samuel 17:31 And the words which David spoke were heard, and were rehearsed before Saul.

1 Samuel 17:32 And when he was brought to him, he said to him: Let not any man’s heart be dismayed in him: I thy servant will go, and will fight against the Philistine.

1 Samuel 17:33 And Saul said to David: Thou art not able to withstand this Philistine, nor to fight against him: for thou art but a boy, but he is a warrior from his youth.

1 Samuel 17:34 And David said to Saul: Thy servant kept his father’s sheep, and there came a lion, or a bear, and took a ram out of the midst of the flock:

1 Samuel 17:35 And I pursued after them, and struck them, and delivered it out of their mouth: and they rose up against me, and I caught them by the throat, and I strangled and killed them.

1 Samuel 17:36 For I thy servant have killed both a lion and a bear: and this uncircumcised Philistine shall be also as one of them. I will go now, and take away the reproach of the people: for who is this uncircumcised Philistine, who hath dared to curse the army of the living God?

1 Samuel 17:37 And David said: The Lord who delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out

of the hand of this Philistine. And Saul said to David: Go, and the Lord be with thee.

1 Samuel 17:38 And Saul clothed David with his garments, and put a helmet of brass upon his head, and armed him with a coat of mail.

1 Samuel 17:39 And David having girded his sword upon his armour, began to try if he could walk in armour: for he was not accustomed to it. And David said to Saul: I cannot go thus, for I am not used to it. And he laid them off,

1 Samuel 17:40 And he took his staff, which he had always in his hands: and chose him five smooth stones out of the brook, and put them into the shepherd’s scrip, which he had with him, and he took a sling in his hand, and went forth against the Philistine.

1 Samuel 17:41 And the Philistine came on, and drew nigh against David, and his armourbearer before him.

1 Samuel 17:42 And when the Philistine looked, and beheld David, he despised him. For he was a young man, ruddy, and of a comely countenance.

1 Samuel 17:43 And the Philistine said to David: Am I a dog, that thou comest to me with a staff? And the Philistine cursed David by his gods.

1 Samuel 17:44 And he said to David: Come to me, and I will give thy flesh to the birds of the air, and to the beasts of the earth.

1 Samuel 17:45 And David said to the Philistine: Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, which thou hast defied.

1 Samuel 17:46 This day, and the Lord will deliver thee into my hand, and I will slay thee, and take away thy head from thee: and I will give the carcasses of the army of the Philistines this day to the birds of the air, and to the beasts of the earth: that all the earth may know that there is a God in Israel.

1 Samuel 17:47 And all this assembly shall know, that the Lord saveth not with sword and spear: for it is his battle, and he will deliver you into our hands.

1 Samuel 17:48 And when the Philistine arose and was coming, and drew nigh to meet David, David made haste, and ran to the fight to meet the Philistine.

1 Samuel 17:49 And he put his hand into his scrip, and took a stone, and cast it with the sling, and fetching it about struck the Philistine in the forehead: and the stone was fixed in his forehead, and he fell on his face upon the earth.

1 Samuel 17:50 And David prevailed over the Philistine, with a sling and a stone, and he struck, and slew the Philistine. And as David had no sword in his hand,

1 Samuel 17:51 He ran, and stood over the Philistine, and took his sword, and drew it out of the sheath, and slew him, and cut off his head. And the Philistines seeing that their champion was dead, fled away.

1 Samuel 17:52 And the men of Israel and Juda rising up shouted, and pursued after the Philistines till they came to the valley and to the gates of Accaron, and there fell many wounded of the Philistines in the way of Saraim, and as far as Geth, and as far as Accaron.

1 Samuel 17:53 And the children of Israel returning, after they had pursued the Philistines, fell upon their camp.

1 Samuel 17:54 And David taking the head of the Philistine brought it to Jerusalem: but his armour he put in his tent.

1 Samuel 17:55 Now at the time that Saul saw David going out against the Philistines, he said to Abner the captain of the army: Of what family is this young man descended, Abner? And Abner said: As thy soul liveth, O king, I know not.

1 Samuel 17:56 And the king said: Inquire thou, whose son this man is.

1 Samuel 17:57 And when David was returned, after the Philistine was slain, Abner took him, and brought him in before Saul, with the head of the Philistine in his hand.

1 Samuel 17:58 And Saul said to him: Young man, of what family art thou? And David said: I am the son of thy servant Isai the Bethlehemite.

1 Samuel 18:1 And it came to pass, when he had made an end of speaking to Saul, the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

1 Samuel 18:2 And Saul took him that day, and would not let him return to his father’s house.

1 Samuel 18:3 And David and Jonathan made a covenant, for be loved him as his own soul.

1 Samuel 18:4 And Jonathan stripped himself of the coat with which he was clothed, and gave it to David, and the rest of his garments, even to his sword, and to his bow, and to his girdle.

1 Samuel 18:5 And David went out to whatsoever business Saul sent him, and he behaved himself prudently: and Saul set him over the soldiers, and he was acceptable in the eyes of all the people, and especially in the eyes of Saul’s servants.

1 Samuel 18:6 Now when David returned, after be slew the Philistine, the women came out of all the cities of Israel, singing and dancing, to meet king Saul, with timbrels of joy, and cornets.

1 Samuel 18:7 And the women sung as they played, and they said: I Saul slew his thousands, and David his ten thousands.

1 Samuel 18:8 And Saul was exceeding angry, and this word was displeasing in his eyes, and he said: They have given David ten thousands, and to me they have given but a thousand; what can he have more but the kingdom?

1 Samuel 18:9 And Saul did not look on David with a good eye from that day and forward.

1 Samuel 18:10 And the day after the evil spirit from God came upon Saul, and he prophesied in the midst of his house. And David played with his hand as at other times. And Saul held a spear in his hand,

1 Samuel 18:11 And threw it, thinking to nail David to the wall: and David stept aside out of his presence twice.

1 Samuel 18:12 And Saul feared David, because the Lord was with him, and was departed from himself.

1 Samuel 18:13 Therefore Saul removed him from him, and made him a captain over a thousand men, and he went out and came in before the people.

1 Samuel 18:14 And David behaved wisely in all his ways, and the Lord was with him.

1 Samuel 18:15 And Saul saw that he was exceeding prudent, and began to beware of him.

1 Samuel 18:16 But all Israel and Juda loved David, for he came in and went out before them.

1 Samuel 18:17 And Saul said to David: Behold my elder daughter Merob, her will I give thee to wife: only be a valiant man, and fight the battles of the Lord. Now Saul said within himself: Let not my hand be upon him, but let the hands of the Philistines be upon him.

1 Samuel 18:18 And David said to Saul: Who am I, or what is my life, or my father's family in Israel, that I should be son in law of the king?

1 Samuel 18:19 And it came to pass at the time when Merob the daughter of Saul should have been given to David, that she was given to Hadriel the Molathite to wife.

1 Samuel 18:20 But Michol the other daughter of Saul loved David. And it was told Saul, and it pleased him.

1 Samuel 18:21 And Saul said: I will give her to him, that she may be a stumblingblock to him, and that the band of the Philistines may be upon him. And Saul said to David: In two things thou shalt be my son in law this day.

1 Samuel 18:22 And Saul commanded his servants to speak to David privately, saying: Behold thou pleasest the king, and all his servants love thee. Now therefore be the king's son in law.

1 Samuel 18:23 And the servants of Saul spoke all these words in the ears of David. And David said: Doth it seem to you a small matter to be the king's son in law? But I am a poor man, and of small ability.

1 Samuel 18:24 And the servants of Saul told him, saying: Such words as these hath David spoken.

1 Samuel 18:25 And Saul said: Speak thus to David: The king desireth not any dowry, but only a hundred foreskins of the Philistines, to be avenged of the king's enemies. Now Saul thought to deliver David into the hands of the Philistines.

1 Samuel 18:26 And when his servants had told David the words that Saul had said, the word was pleasing in the eyes of David to be the king's son in law.

1 Samuel 18:27 And after a few days David rose up, and went with the men that were under him, and he slew of the Philistines two hundred men, and brought their foreskins and numbered them out to the king, that he might be his son in law. Saul therefore gave him Michol his daughter to wife.

1 Samuel 18:28 And Saul saw, and understood that the Lord was with David. And Michol the daughter of Saul loved him.

1 Samuel 18:29 And Saul began to fear David more: and Saul became David's enemy continually.

1 Samuel 18:30 And the princes of the Philistines went forth: and from the beginning of their going forth, David behaved himself more wisely than all the servants of Saul, and his name became very famous.

1 Samuel 19:1 And Saul spoke to Jonathan his son and to all his servants, that they should kill David. But Jonathan the son of Saul loved David exceedingly.

1 Samuel 19:2 And Jonathan told David, saying: Saul my father seeketh to kill thee: wherefore look to thyself, I beseech thee, in the morning, and thou shalt abide in a secret place and shalt be hid.

1 Samuel 19:3 And I will go out and stand beside my father in the field where thou art: and I will speak of thee to my father, and whatsoever I shall see, I will tell thee.

1 Samuel 19:4 And Jonathan spoke good things of David to Saul his father: and said to him: Sin not, O king, against thy servant, David, because he hath not sinned against thee, and his works are very good towards thee.

1 Samuel 19:5 And he put his life in his hand, and slew the Philistine, and the Lord wrought great salvation for all Israel. Thou

sawest it and didst rejoice. Why therefore wilt thou sin against innocent blood by killing David, who is without fault?

1 Samuel 19:6 And when Saul heard this he was appeased with the words of Jonathan, and swore: As the Lord liveth he shall not be slain.

1 Samuel 19:7 Then Jonathan called David and told him all these words: and Jonathan brought in David to Saul, and he was before him, as he had been yesterday and the day before.

1 Samuel 19:8 And the war began again, and David went out and fought against the Philistines, and defeated them with a great slaughter, and they fled from his face.

1 Samuel 19:9 And the evil spirit from the Lord came upon Saul, and he sat in his house, and held a spear in his hand: and David played with his hand.

1 Samuel 19:10 And Saul endeavoured to nail David to the wall with his spear. And David slipt away out of the presence of Saul: and the spear missed him, and was fastened in the wall, and David fled and escaped that night.

1 Samuel 19:11 Saul therefore sent his guards to David’s house to watch him, that he might be killed in the morning. And when Michol David’s wife had told him this, saying: Unless thou save thyself this night, tomorrow thou wilt die,

1 Samuel 19:12 She let him down through a window. And he went and fled away and escaped.

1 Samuel 19:13 And Michol took an image and laid it on the bed, and put a goat’s skin with the hair at the head of it, and covered it with clothes.

1 Samuel 19:14 And Saul sent officers to seize David: and it was answered that he was sick.

1 Samuel 19:15 And again Saul sent to see David, saying: Bring him to me in the bed, that he may be slain.

1 Samuel 19:16 And when the messengers were come in, they found an image upon the bed, and a goat’s skin at its head.

1 Samuel 19:17 And Saul said to Michol: Why hast thou deceived me so, and let my enemy go and flee away? And Michol answered Saul: Because he said to me: Let me go, or else I will kill thee.

1 Samuel 19:18 But David fled and escaped, and came to Samuel in Ramatha, and told him all that Saul had done to him: and he and Samuel went and dwelt in Najoth.

1 Samuel 19:19 And it was told Saul by some, saying: Behold David is in Najoth in Ramatha.

1 Samuel 19:20 So Saul sent officers to take David: and when they saw a company of prophets prophesying, and Samuel presiding over

them, the spirit of the Lord came also upon them, and they likewise began to prophesy.

1 Samuel 19:21 And when this was told Saul, he sent other messengers: but they also prophesied. And again Saul sent messengers the third time: and they prophesied also. And Saul being exceedingly angry,

1 Samuel 19:22 Went also himself to Ramatha, and came as far as the great cistern, which is in Socho, and he asked, and said: In what place are Samuel and David? And it was told him: Behold they axe in Najoth in Ramatha.

1 Samuel 19:23 And he went to Najoth in Ramatha, and the spirit of the Lord came upon him also, and he went on, and prophesied till he came to Najoth in Ramatha.

1 Samuel 19:24 And he stripped himself also of his garments, and prophesied with the rest before Samuel, and lay down naked all that day and night. This gave occasion to a proverb: What! is Saul too among the prophets?

1 Samuel 20:1 But David fled from Najoth, which is in Ramatha, and came and said to Jonathan: What have I done? what is my iniquity, and what is my sin against thy father, that he seeketh my life?

1 Samuel 20:2 And he said to him: God forbid, thou shalt not die: for my father will do nothing great or little, without first telling me: hath then my father hid this word only from me? no, this shall not be.

1 Samuel 20:3 And he swore again to David. And David said: Thy father certainly knoweth that I have found grace in thy sight, and he will say: Let not Jonathan know this, lest he be grieved. But truly as the Lord liveth, and thy soul liveth, there is but one step (as I may say) between me and death.

1 Samuel 20:4 And Jonathan said to David: Whatsoever thy soul shall say to me, I will do for thee.

1 Samuel 20:5 And David said to Jonathan: Behold tomorrow is the new moon, and I according to custom am wont to sit beside the king to eat: let me go then that I may be hid in the field till the evening of the third day.

1 Samuel 20:6 If thy father look and inquire for me, thou shalt answer him: David asked me that he might run to Bethlehem his own city: because there are solemn sacrifices there for all his tribe.

1 Samuel 20:7 If he shall say, It is well: thy servant shall have peace: but if he be angry, know that his malice is come to its height.

1 Samuel 20:8 Deal mercifully then with thy servant: for thou hast brought me thy servant into a covenant of the Lord with thee. But if there be any iniquity in me, do thou kill me, and bring me not in to thy father.

1 Samuel 20:9 And Jonathan said: Far be this from thee: for if I should certainly know that evil is determined by my father against thee, I could do no otherwise than tell thee.

1 Samuel 20:10 And David answered Jonathan: Who shall bring me word, if thy father should answer thee harshly concerning me?

1 Samuel 20:11 And Jonathan said to David: Come and let us go out into the field. And when they were both of them gone out into the field,

1 Samuel 20:12 Jonathan said to David: O Lord God of Israel, if I shall discover my father’s mind, tomorrow or the day after, and there be any thing good for David, and I send not immediately to thee, and make it known to thee,

1 Samuel 20:13 May the Lord do so and so to Jonathan and add still more. But if my father shall continue in malice against thee, I will discover it to thy ear, and will send thee away, that thou mayest go in peace, and the Lord be with thee, as he hath been with my father.

1 Samuel 20:14 And if I live, thou shalt shew me the kindness of the Lord: but if I die,

1 Samuel 20:15 Thou shalt not take away thy kindness from my house for ever, when the Lord shall have rooted out the enemies of David, every one of them from the earth, may he take away Jonathan from his house, and may the Lord require it at the hands of David’s enemies.

1 Samuel 20:16 Jonathan therefore made a covenant with the house of David: and the Lord required it at the hands of David’s enemies.

1 Samuel 20:17 And Jonathan swore again to David, because he loved him: for he loved him as his own soul.

1 Samuel 20:18 And Jonathan said to him: Tomorrow is the new moon, and thou wilt be missed:

1 Samuel 20:19 For thy seat will be empty till after tomorrow. So thou shalt go down quickly, and come to the place, where thou must be hid on the day when it is lawful to work, and thou shalt remain beside the stone, which is called Ezel.

1 Samuel 20:20 And I will shoot three arrows near it, and will shoot as if I were exercising myself at a mark.

1 Samuel 20:21 And I will send a boy, saying to him: Go and fetch me the arrows.

1 Samuel 20:22 If I shall say to the boy: Behold the arrows are on this side of thee, take them up: come thou to me, because, there is peace to thee, and there is no evil, as the Lord liveth. But if I shall speak thus to the boy: Behold the arrows are beyond thee: go in peace, for the Lord hath sent thee away.

1 Samuel 20:23 And concerning the word which I and thou have spoken, the Lord be between thee and me for ever.

1 Samuel 20:24 So David was hid in the field, and the new moon came, and the king sat down to eat bread.

1 Samuel 20:25 And when the king sat down upon his chair (according to custom) which was beside the wall, Jonathan arose, and Abner sat by Saul's side, and David's place appeared empty.

1 Samuel 20:26 And Saul said nothing that day, for he thought it might have happened to him, that he was not clean, nor purified.

1 Samuel 20:27 And when the second day after the new moon was come, David's place appeared empty again. And Saul said to Jonathan his son: Why cometh not the son of Isai to meat neither yesterday nor today?

1 Samuel 20:28 And Jonathan answered Saul: He asked leave of me earnestly to go to Bethlehem,

1 Samuel 20:29 And he said: Let me go, for there is a solemn sacrifice in the city, one of my brethren hath sent for me: and now if I have found favour in thy eyes, I will go quickly, and see my brethren. For this cause he came not to the king's table.

1 Samuel 20:30 Then Saul being angry against Jonathan said to him: Thou son of a woman that is the ravisher of a man, do I not know that thou lovest the son of Isai to thy own confusion and to the confusion of thy shameless mother?

1 Samuel 20:31 For as long as the son of Isai liveth upon earth, thou shalt not be established, nor thy kingdom. Therefore now presently send, and fetch him to me: for he is the son of death.

1 Samuel 20:32 And Jonathan answering Saul his father, said: Why shall he die: what hath he done?

1 Samuel 20:33 And Saul caught up a spear to strike him. And Jonathan understood that it was determined by his father to kill David.

1 Samuel 20:34 So Jonathan rose from the table in great anger, and did not eat bread on the second day after the new moon. For he was grieved for David, because his father had put him to confusion.

1 Samuel 20:35 And when the morning came, Jonathan went into the field, according to the appointment with David, and a little boy with him.

1 Samuel 20:36 And he said to his boy: Go, and fetch me the arrows which I shoot. And when the boy ran, he shot another arrow beyond the boy.

1 Samuel 20:37 The boy therefore came to the place of the arrow which Jonathan had shot: and Jonathan cried after the boy, and said: Behold the arrow is there further beyond thee.

1 Samuel 20:38 And Jonathan cried again after the boy, saying: Make haste speedily, stand not. And Jonathan's boy gathered up the arrows, and brought them to his master:

1 Samuel 20:39 And he knew not at all what was doing: for only Jonathan and David knew the matter.

1 Samuel 20:40 Jonathan therefore gave his arms to the boy, and said to him: Go, and carry them into the city.

1 Samuel 20:41 And when the boy was gone, David rose out of his place, which was towards the south, and falling on his face to the ground, adored thrice: and kissing one another, they wept together, but David more.

1 Samuel 20:42 And Jonathan said to David: Go in peace: and let all stand that we have sworn both of us in the name of the Lord, saying: The Lord be between me and thee, and between my seed and thy seed for ever.

1 Samuel 20:43 And David arose, and departed: and Jonathan went into the city.

1 Samuel 21:1 And David came to Nobe to Achimelech the priest: and Achimelech was astonished at David's coming. And he said to him: Why art thou alone, and no man with thee?

1 Samuel 21:2 And David said to Achimelech the priest: The king hath commanded me a business, and said: Let no man know the thing for which thou art sent by me, and what manner of commands I have given thee: and I have appointed my servants to such and such a place.

1 Samuel 21:3 Now therefore if thou have any thing at hand, though it were but five loaves, give me, or whatsoever thou canst find.

1 Samuel 21:4 And the priest answered David, saying: I have no common bread at hand, but only holy bread, if the young men be clean, especially from women?

1 Samuel 21:5 And David answered the priest, and said to him: Truly, as to what concerneth women, we have refrained ourselves from yesterday and the day before, when we came out, and the vessels of the young men were holy. Now this way is defiled, but it shall also be sanctified this day in the vessels.

1 Samuel 21:6 The priest therefore gave him hallowed bread: for there was no bread there, but only the loaves of proposition, which had been taken away from before the face of the Lord, that hot loaves might be set up.

1 Samuel 21:7 Now a certain man of the servants of Saul was there that day, within the tabernacle of the Lord: and his name was Doeg, an Edomite, the chiefest of Saul's herdsmen.

1 Samuel 21:8 And David said to Achimelech: Hast thou here at hand a spear, or a sword? for I brought not my own sword, nor my own weapons with me, for the king's business required haste.

1 Samuel 21:9 And the priest said: Lo, here is the sword of Goliath the Philistine whom thou slewest in the valley of Terebinth, wrapped up

in a cloth behind the ephod: if thou wilt take this, take it, for here is no other but this. And David said: There is none like that, give it me.

1 Samuel 21:10 And David arose and fled that day from the face of Saul: and came to Achis the king of Geth:

1 Samuel 21:11 And the servants of Achis, when they saw David, said to him: Is not this David the king of the land? Did they not sing to him in their dances, saying: Saul hath slain his thousands, and David his ten thousands?

1 Samuel 21:12 But David laid up these words in his heart, and was exceedingly afraid at the face of Achis the king of Geth.

1 Samuel 21:13 And he changed his countenance before them, and slipt down between their hands: and he stumbled against the doors of the gate, and his spittle ran down upon his beard.

1 Samuel 21:14 And Achis said to his servants: You saw the man was mad: why have you brought him to me?

1 Samuel 21:15 Have we need of madmen, that you have brought in this fellow, to play the madman in my presence? shall this fellow come into my house?

1 Samuel 22:1 David therefore went from thence and fled to the cave of Odollam. And when his brethren, and all his father's house had heard of it, they went down to him thither;

1 Samuel 22:2 And all that were in distress and oppressed with debt, and under affliction of mind gathered themselves unto him: and he became their prince, and there were with him about four hundred men.

1 Samuel 22:3 And David departed from thence into Maspha of Moab: and he said to the king of Moab: Let my father and my mother tarry with you, I beseech thee, till I know what God will do for me.

1 Samuel 22:4 And he left them under the eyes of the king of Moab, and they abode with him all the days that David was in the hold.

1 Samuel 22:5 And Gad the prophet said to David: Abide not in the hold, depart, and go into the land of Juda. And David departed, and came into the forest of Haret.

1 Samuel 22:6 And Saul heard that David was seen, and the men that were with him. Now whilst Saul abode in Gabaa, and was in the wood, which is by Rama, having his spear in his hand, and all his servants were standing about him,

1 Samuel 22:7 He said to his servants that stood about him: Hear me now, ye sons of Jemini: will the son of Isai give everyone of you fields, and vineyards, and make you all tribunes, and centurions:

1 Samuel 22:8 That all of you have conspired against me, and there is no one to inform me, especially when even my son hath entered into league with the soil of Isai? There is not one of you that pitieth my case,

nor that giveth me any information: because my son hath raised up my servant against me, plotting against me to this day.

1 Samuel 22:9 And Doeg the Edomite who stood by, and was the chief among the servants of Saul, answering, said: I saw the son of Isai, in Nobe with Achimelech the son of Achitob the priest.

1 Samuel 22:10 And he consulted the Lord for him, and gave him victuals, and gave him the sword of Goliath the Philistine.

1 Samuel 22:11 Then the king sent to call for Achimelech the priest the son of Achitob, and all his father's house, the priests that were in Nobe, and they came all of them to the king.

1 Samuel 22:12 And Saul said to Achimelech: Hear, thou son of Achitob. He answered: Here I am, my lord.

1 Samuel 22:13 And Saul said to him: Why have you conspired against me, thou, and the son of Isai, and thou hast given him bread and a sword, and hast consulted the Lord for him, that he should rise up against me, continuing a traitor to this day.

1 Samuel 22:14 And Achimelech answering the king, said: And who amongst all thy servants is so faithful as David, who is the king's son in law, and goeth forth at thy bidding, and is honourable in thy house?

1 Samuel 22:15 Did I begin today to consult the Lord for him? far be this from me: let not the king suspect such a thing against his servant, or any one in all my father's house: for thy servant knew nothing of this matter, either little or great.

1 Samuel 22:16 And the king said: Dying thou shalt die, Achimelech, thou and all thy father's house.

1 Samuel 22:17 And the king said to the messengers that stood about him: Turn, and kill the priests of the Lord, for their hand is with David, because they knew that he was fled, and they told it not to me. And the king's servants would not put forth their hands against the priests of the Lord.

1 Samuel 22:18 And the king said to Doeg: Turn thou, and fall upon the priests. And Doeg the Edomite turned, and fell upon the priests and slew in that day eighty-five men that wore the linen ephod.

1 Samuel 22:19 And Nobe the city of the priests he smote with the edge of his sword, both men and women, children, and sucklings, and ox and ass, and sheep with the edge of the sword.

1 Samuel 22:20 But one of the sons of Achimelech the son of Achitob, whose name was Abiathar, escaped, and fled to David,

1 Samuel 22:21 And told him that Saul had slain the priests of the Lord.

1 Samuel 22:22 And David said to Abiathar: I knew that day when Doeg the Edomite was there, that without doubt he would tell Saul: I have been the occasion of the death of all the souls of thy father's house.

1 Samuel 22:23 Abide thou with me, fear not: for he that seeketh my life, seeketh thy life also, and with me thou shalt be saved.

1 Samuel 23:1 And they told David, saying: Behold the Philistines fight against Ceila, and they rob the barns.

1 Samuel 23:2 Therefore David consulted the Lord, saying: Shall I go and smite these Philistines? And the Lord said to David: Go, and thou shalt smite the Philistines, and shalt save Ceila.

1 Samuel 23:3 And the men that were with David, said to him: Behold we are in fear here in Judea, how much more if we go to Ceila against the hands of the Philistines?

1 Samuel 23:4 Therefore David consulted the Lord again. And he answered and said to him: Arise, and go to Ceila: for I will deliver the Philistines into thy hand.

1 Samuel 23:5 David therefore, and his men, went to Ceila, and fought against the Philistines, and brought away their cattle, and made a great slaughter of them: and David saved the inhabitants of Ceila.

1 Samuel 23:6 Now at that time, when Abiathar the son of Achimelech fled to David to Ceila, he came down having an ephod with him.

1 Samuel 23:7 And it was told Saul that David was come to Ceila: and Saul said: The Lord hath delivered him into my hands, and he is shut up, being come into a city, that hath gates and bars.

1 Samuel 23:8 And Saul commanded all the people to go down to fight against Ceila, and to besiege David, and his men.

1 Samuel 23:9 Now when David understood, that Saul secretly prepared evil against him, he said to Abiathar the priest: Bring hither the ephod.

1 Samuel 23:10 And David said: O Lord God of Israel, thy servant hath heard a report, that Saul designeth to come to Ceila, to destroy the city for my sake:

1 Samuel 23:11 Will the men of Ceila deliver me into his hands? and will Saul come down, as thy servant hath heard? O Lord God of Israel, tell thy servant. And the Lord said: He will come down.

1 Samuel 23:12 And David said: Will the men of Ceila deliver me, and my men, into the hands of Saul? And the Lord said: They will deliver thee up.

1 Samuel 23:13 Then David and his men, who were about six hundred, arose, and departing from Ceila, wandered up and down uncertain where they should stay: and it was told Saul that David was fled from Ceila, and had escaped: wherefore he forbore to go out.

1 Samuel 23:14 But David abode in the desert in strong holds, and he remained in a mountain of the desert of Ziph, in a woody hill. And Saul sought him always: but the Lord delivered him not into his hands.

1 Samuel 23:15 And David saw that Saul was come out to seek his life. And David was in the desert of Ziph, in a wood.

1 Samuel 23:16 And Jonathan the son of Saul arose, and went to David into the wood, and strengthened his hands in God: and he said to him:

1 Samuel 23:17 Fear not: for the hand of my father Saul shall not find thee, and thou shalt reign over Israel, and I shall be next to thee, yea, and my father knoweth this.

1 Samuel 23:18 And the two made a covenant before the Lord: and David abode in the wood: but Jonathan returned to his house.

1 Samuel 23:19 And the Ziphites went up to Saul in Gabaa, saying: Lo, doth not David lie hid with us in the strong holds of the wood, in mount Hachila, which is on the right hand of the desert.

1 Samuel 23:20 Now therefore come down, as thy soul hath desired to come down: and it shall be our business to deliver him into the king's hands.

1 Samuel 23:21 And Saul said: Blessed be ye of the Lord, for you have pitied my case.

1 Samuel 23:22 Go therefore, I pray you, and use all diligence, and curiously inquire, and consider the place where his foot is, and who hath seen him there: for he thinketh of me, that I lie craftily in wait for him.

1 Samuel 23:23 Consider and see all his lurking holes, wherein he is bid, and return to me with the certainty of the thing, that I may go with you. And if be should even go down into the earth to hide himself, I will search him out in all the thousands of Juda.

1 Samuel 23:24 And they arose and went to Ziph before Saul: and David and his men were in the desert of Maon, in the plain at the right hand of Jesimon.

1 Samuel 23:25 Then Saul and his men went to seek him: and it was told David, and forthwith he went down to the rock, and abode in the wilderness of Maon: and when Saul had heard of it he pursued after David in the wilderness of Maon.

1 Samuel 23:26 And Saul went on this side of the mountain: and David and his men were on the other side of the mountain: and David despaired of being able to escape from the face of Saul: and Saul and his men encompassed David and his men round about to take them.

1 Samuel 23:27 And a messenger came to Saul, saying: Make haste to come, for the Philistines have poured in themselves upon the land.

1 Samuel 23:28 Wherefore Saul returned, leaving the pursuit of David, and went to meet the Philistines. For this cause they called that place, the Rock of division.

1 Samuel 24:1 Then David went up from thence, and dwelt in strong holds of Engaddi.

1 Samuel 24:2 And when Saul was returned from following the Philistines, they told him, saying: Behold, David is in the desert of Engaddi.

1 Samuel 24:3 Saul therefore took three thousand chosen men out of all Israel, and went out to seek after David, and his men, even upon the most craggy rocks, which are accessible only to wild goats.

1 Samuel 24:4 And he came to the sheepcotes, which were in his way. And there was a cave, into which Saul went, to ease nature: now David and his men lay hid in the inner part of the cave.

1 Samuel 24:5 And the servants of David said to him: Behold the day, of which the Lord said to thee: I will deliver thy enemy unto thee, that thou mayest do to him as it shall seem good in thy eyes. Then David arose, and secretly cut off the hem of Saul's robe.

1 Samuel 24:6 After which David's heart struck him, because he had cut off the hem of Saul's robe.

1 Samuel 24:7 And he said to his men: The Lord be merciful unto me, that I may do no such thing to my master the Lord's anointed, as to lay my hand upon him, because he is the Lord's anointed.

1 Samuel 24:8 And David stopped his men with his words, and suffered them not to rise against Saul. But Saul rising up out of the cave, went on his way.

1 Samuel 24:9 And David also rose up after him: and going out of the cave cried after Saul, saying: My lord the king. And Saul looked behind him: and David bowing himself down to the ground, worshipped,

1 Samuel 24:10 And said to Saul: Why dost thou hear the words of men that say David seeketh thy hurt?

1 Samuel 24:11 Behold this day thy eyes have seen, that the Lord hath delivered thee into my hand, in the cave, and I had a thought to kill thee, but my eye hath spared thee. For I said: I will not put out my hand against my lord, because he is the Lord's anointed.

1 Samuel 24:12 Moreover see and know, O my father, the hem of thy robe in my hand, that when I cut, off the hem of thy robe, I would not put out my hand against thee. Reflect, and see, that there is no evil in my hand, nor iniquity, neither have I sinned against thee: but thou liest in wait for my life, to take it away.

1 Samuel 24:13 The Lord judge between me and thee, and the Lord revenge me of thee: but my hand shall not be upon thee.

1 Samuel 24:14 As also it is said in the old proverb: From the wicked shall wickedness come forth: therefore my hand shall not be upon thee. After whom dost thou come out, O king of Israel?

1 Samuel 24:15 After whom dost thou pursue? After a dead dog, after a flea.

1 Samuel 24:16 Be the Lord judge, and judge between me and thee, and see, and judge my cause, and deliver me out of thy hand.

1 Samuel 24:17 And when David had made an end of speaking these words to Saul, Saul said: Is this thy voice, my son David? And Saul lifted up his voice, and wept.

1 Samuel 24:18 And he said to David: Thou art more just than I: for thou hast done good to me, and I have rewarded thee with evil.

1 Samuel 24:19 And thou hast shewn this day what good things thou hast done to me: how the Lord delivered me into thy hand, and thou hast not killed me.

1 Samuel 24:20 For who when he hath found his enemy, will let him go well away? But the Lord reward thee for this good turn, for what thou hast done to me this day.

1 Samuel 24:21 And now as I know that thou shalt surely be king, and have the kingdom of Israel in thy hand:

1 Samuel 24:22 Swear to me by the Lord, that thou wilt not destroy my seed after me, nor take away my name from the house of my father.

1 Samuel 24:23 And David swore to Saul. So Saul went home: and David and his men went up into safer places.

1 Samuel 25:1 And Samuel died, and all Israel was gathered together, and they mourned for him, and buried him in his house in Ramatha. And David rose and went down into the wilderness of Pharan.

1 Samuel 25:2 Now there was a certain man in the wilderness of Maon, and his possessions were in Carmel, and the man was very great: and he had three thousand sheep, and a thousand goats: and it happened that he was shearing his sheep in Carmel.

1 Samuel 25:3 Now the name of the man was Nabal: and the name of his wife was Abigail. And she was a prudent and very comely woman, but her husband was churlish, and very bad and ill natured: and he was of the house of Caleb.

1 Samuel 25:4 And when David heard in the wilderness that Nabal was shearing his sheep,

1 Samuel 25:5 He sent ten young men, and said to them: Go up to Carmel, and go to Nabal, and salute him in my name with peace.

1 Samuel 25:6 And you shall say: Peace be to my brethren, and to thee, and peace to thy house, and peace to all that thou hast.

1 Samuel 25:7 I heard that thy shepherds that were with us in the desert were shearing: we never molested them, neither was there ought missing to them of the flock at any time, all the while they were with us in Carmel.

1 Samuel 25:8 Ask thy servants, and they will tell thee. Now therefore let thy servants find favour in thy eyes: for we are come in a

good day, whatsoever thy hand shall find give to thy servants, and to thy son David.

1 Samuel 25:9 And when David’s servants came, they spoke to Nabal all these words in David’s name: and then held their peace.

1 Samuel 25:10 But Nabal answering the servants of David, said: Who is David? and what is the son of Isai? servants are multiplied now a days who flee from their masters.

1 Samuel 25:11 Shall I then take my bread, and my water, and the flesh of my cattle, which I have killed for my shearers, and give to men whom I know not whence they are?

1 Samuel 25:12 So the servants of David went back their way, and returning came and told him all the words that he said.

1 Samuel 25:13 Then David said to his young men: Let every man gird on his sword. And they girded on every man his sword. And David also girded on his sword: and there followed David about four hundred men: and two hundred remained with the baggage.

1 Samuel 25:14 But one of the servants told Abigail the wife of Nabal, saying: Behold David sent messengers out of the wilderness, to salute our master: and he rejected them.

1 Samuel 25:15 These men were very good to us, and gave us no trouble: neither did we ever lose any thing all the time that we conversed with them in the desert.

1 Samuel 25:16 They were a wall unto us both by night and day, all the while we were with them keeping the sheep.

1 Samuel 25:17 Wherefore consider, and think what thou hast to do: for evil is determined against thy husband, and against thy house, and he is a son of Belial, so that no man can speak to him.

1 Samuel 25:18 Then Abigail made haste and took two hundred loaves, and two vessels of wine, and five sheep ready dressed, and five measures of parched corn, and a hundred clusters of raisins, and two hundred cakes of dry figs, and laid them upon asses:

1 Samuel 25:19 And she said to her servants: Go before me: behold I will follow after you: but she told not her husband Nabal.

1 Samuel 25:20 And when she had gotten upon an ass, and was coming down to the foot of the mountain, David and his men came down over against her, and she met them.

1 Samuel 25:21 And David said: Truly in vain have I kept all that belonged to this man in the wilderness, and nothing was lost of all that pertained unto him: and he hath returned me evil for good.

1 Samuel 25:22 May God do so and so, and add more to the foes of David, if I leave of all that belong to him till the morning, any that pisseth against the wall.

1 Samuel 25:23 And when Abigail saw David she made haste and lighted off the ass, and fell before David, on her face, and adored upon the ground.

1 Samuel 25:24 And she fell at his feet, and said: Upon me let this iniquity be, my lord: let thy handmaid speak, I beseech thee, in thy ears: and hear the words of thy servant.

1 Samuel 25:25 Let not my lord the king, I pray, regard this naughty man Nabal: for according to his name, he is a fool, and folly is with him: but I thy handmaid did not see thy servants, my lord, whom thou sentest.

1 Samuel 25:26 Now therefore, my lord, the Lord liveth, and thy soul liveth, who hath withholden thee from coming to blood, and hath saved thy hand to thee: and now let thy enemies be as Nabal, and all they that seek evil to my lord.

1 Samuel 25:27 Wherefore receive this blessing, which thy handmaid hath brought to thee, my lord: and give it to the young men that follow thee, my lord.

1 Samuel 25:28 Forgive the iniquity of thy handmaid: for the Lord will surely make for my lord a faithful house, because thou, my lord, fightest the battles of the Lord: let not evil therefore be found in thee all the days of thy life.

1 Samuel 25:29 For if a man at any time shall rise, and persecute thee, and seek thy life, the soul of my lord shall be kept, as in the bundle of the living, with the Lord thy God: but the souls of thy enemies shall be whirled, as with the violence and whirling of a sling.

1 Samuel 25:30 And when the Lord shall have done to thee, my lord, all the good that he hath spoken concerning thee, and shall have made thee prince over Israel,

1 Samuel 25:31 This shall not be an occasion of grief to thee, and a scruple of heart to my lord, that thou hast shed innocent blood, or hast revenged thyself: and when the Lord shall have done well by my lord, thou shalt remember thy handmaid.

1 Samuel 25:32 And David said to Abigail: Blessed be the Lord the God of Israel, who sent thee this day to meet me, and blessed be thy speech:

1 Samuel 25:33 And blessed be thou, who hast kept me today, from coming to blood, and revenging me with my own hand.

1 Samuel 25:34 Otherwise as the Lord liveth the God of Israel, who hath withholden me from doing thee any evil: if thou hadst not quickly come to meet me, there had not been left to Nabal by the morning light any that pisseth against the wall.

1 Samuel 25:35 And David received at her hand all that she had brought him, and said to her: Go in peace into thy house, behold I have heard thy voice, and have honoured thy face.

1 Samuel 25:36 And Abigail came to Nabal: and behold he had a feast in his house, like the feast of a king, and Nabal's heart was merry: for he was very drunk: and she told him nothing less or more until morning.

1 Samuel 25:37 But early in the morning when Nabal had digested his wine, his wife told him these words, and his heart died within him, and he became as a stone.

1 Samuel 25:38 And after ten days had passed, the Lord struck Nabal, and he died.

1 Samuel 25:39 And when David had heard that Nabal was dead, he said: Blessed be the Lord, who hath judged the cause of my reproach at the hand of Nabal, and hath kept his servant from evil, and the Lord hath returned the wickedness of Nabal upon his head. Then David sent and treated with Abigail, that he might take her to himself for a wife.

1 Samuel 25:40 And David's servants came to Abigail to Carmel, and spoke to her, saying: David hath sent us to thee, to take thee to himself for a wife.

1 Samuel 25:41 And she arose and bowed herself down with her face to the earth, and said: Behold, let thy servant be a handmaid, to wash the feet of the servants of my lord.

1 Samuel 25:42 And Abigail arose, and made haste, and got upon an ass, and five damsels went with her, her waiting maids, and she followed the messengers of David, and became his wife.

1 Samuel 25:43 Moreover David took also Achinoam of Jezrahel: and they were both of them his wives.

1 Samuel 25:44 But Saul gave Michol his daughter, David's wife, to Phalti, the son of Lais, who was of Gallium.

1 Samuel 26:1 And the men of Ziph came to Saul in Gabaa, saying: Behold David is hid in the hill of Hachila, which is over against the wilderness.

1 Samuel 26:2 And Saul arose, and went down to the wilderness of Ziph, having with him three thousand chosen men of Israel, to seek David in the wilderness of Ziph.

1 Samuel 26:3 And Saul encamped in Gabaa Hachila, which was over against the wilderness in the way: and David abode in the wilderness. And seeing that Saul was come after him into the wilderness,

1 Samuel 26:4 He sent spies, and learned that he was most certainly come thither.

1 Samuel 26:5 And David arose secretly, and came to the place where Saul was: and when he had beheld the place, wherein Saul slept,

and Abner the son of Ner, the captain of his army, and Saul sleeping in a tent, and the rest of the multitude round about him,

1 Samuel 26:6 David spoke to Achimelech the Hethite, and Abisai the son of Sarvia the brother of Joab, saying: Who will go down with me to Saul into the camp? And Abisai said: I will go with thee.

1 Samuel 26:7 So David and Abisai came to the people by night, and found Saul lying and sleeping in the tent, and his spear fixed in the ground at his head: and Abner and the people sleeping round about him.

1 Samuel 26:8 And Abisai said to David: God hath shut up thy enemy this day into thy hands: now then I will run him through with my spear even to the earth at once, and there shall be no need of a second time.

1 Samuel 26:9 And David said to Abisai: Kill him not: for who shall put forth his hand against the Lord’s anointed, and shall be guiltless?

1 Samuel 26:10 And David said: As the Lord liveth, unless the Lord shall strike him, or his day shall come to die, or he shall go down to battle and perish:

1 Samuel 26:11 The Lord be merciful unto me, that I extend not my hand upon the Lord’s anointed. But now take the spear, which is at his head, and the cup of water, and let us go.

1 Samuel 26:12 So David took the spear, and the cup of water which was at Saul’s head, and they went away: and no man saw it, or knew it, or awaked, but they were all asleep, for a deep sleep from the Lord was fallen upon them.

1 Samuel 26:13 And when David was gone over to the other side. and stood on the top of the hill afar off, and a good space was between them,

1 Samuel 26:14 David cried to the people, and to Abner the son of Ner, saying: Wilt thou not answer, Abner? And Abner answering, said: Who art thou, that criest, and disturbest the king?

1 Samuel 26:15 And David said to Abner: Art not thou a man? and who is like thee in Israel? why then hast thou not kept thy lord the king? for there came one of the people in to kill the king thy lord.

1 Samuel 26:16 This thing is not good, that thou hast done: as the Lord liveth, you are the sons of death, who have not kept your master, the Lord’s anointed. And now where is the king’s spear, and the cup of water, which was at his head?

1 Samuel 26:17 And Saul knew David’s voice, and said: Is this thy voice, my son David? And David said: It is my voice, my lord the king.

1 Samuel 26:18 And he said: Wherefore doth my lord persecute his servant? What have I done? or what evil is there in my hand?

1 Samuel 26:19 Now therefore hear, I pray thee, my lord the king, the words of thy servant: If the Lord stir thee up against me, let him

accept of sacrifice: but if the sons of men, they are cursed in the sight of the Lord, who have cast me out this day, that I should not dwell in the inheritance of the Lord, saying: Go, serve strange gods.

1 Samuel 26:20 And now let not my blood be shed upon the earth before the Lord: for the king of Israel is come out to seek a flea, as the partridge is hunted in the mountains.

1 Samuel 26:21 And Saul said: I have sinned, return, my son David, for I will no more do thee harm, because my life hath been precious in thy eyes this day: for it appeareth that I have done foolishly, and have been ignorant in very many things.

1 Samuel 26:22 And David answering, said: Behold the king's spear: let one of the king's servants come over and fetch it.

1 Samuel 26:23 And the Lord will reward every one according to his justice, and his faithfulness: for the Lord hath delivered thee this day into my hand, and I would not put forth my hand against the Lord's anointed.

1 Samuel 26:24 And as thy life hath been much set by this day in my eyes, so let my life be much set by in the eyes of the Lord, and let him deliver me from all distress.

1 Samuel 26:25 Then Saul said to David: Blessed art thou, my son David: and truly doing thou shalt do, and prevailing thou shalt prevail. And David went on his way, and Saul returned to his place.

1 Samuel 27:1 And David said in his heart: I shall gone day or other fall into the hands of Saul: is it not better for me to flee, and to be saved in the land of the Philistines, that Saul may despair of me, and cease to seek me in all the coasts of Israel? I will flee then out of his hands.

1 Samuel 27:2 And David arose and went away, both he and the six hundred men that were with him, to Achis the son of Maoch, king of Geth.

1 Samuel 27:3 And David dwelt with Achis at Geth, he and his men: every man with his household, and David with his two wives, Achinoam the Jezrahelitess, and Abigail the wife of Nabal of Carmel.

1 Samuel 27:4 And it was told Saul that David was fled to Geth, and he sought no more after him.

1 Samuel 27:5 And David said to Achis: If I have found favour in thy sight, let a place be given me in one of the cities of this country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

1 Samuel 27:6 Then Achis gave him Siceleg that day: for which reason Siceleg belongeth to the kings of Juda unto this day.

1 Samuel 27:7 And the time that David dwelt in the country of the Philistines, was four months.

1 Samuel 27:8 And David and his men went up, and pillaged Gessuri, and Gerzi, and the Amalecites: for these were of old the inhabitants of the countries, as men go to Sur, even to the land of Egypt.

1 Samuel 27:9 And David wasted all the land, and left neither man nor woman alive: and took away the sheep and the oxen, and the asses, and the camels, and the apparel, and returned and came to Achis.

1 Samuel 27:10 And Achis said to him: Whom hast thou gone against today? David answered: Against the south of Juda, and against the south of Jerameel, and against the south of Ceni.

1 Samuel 27:11 And David saved neither man nor woman, neither brought he any of them to Geth, saying: Lest they should speak against us. So did David, and such was his proceeding all the days that he dwelt in the country of the Philistines.

1 Samuel 27:12 And Achis believed David, saying: He hath done much harm to his people Israel: therefore he shall be my servant for ever.

1 Samuel 28:1 And it came to pass in those days, that the Philistines gathered together their armies to be prepared for war against Israel: and Achis said to David: Know thou now assuredly, that thou shalt go out with me to the war, thou, and thy men.

1 Samuel 28:2 And David said to Achis: Now thou shalt know what thy servant will do. And Achis said to David: And I will appoint thee to guard my life for ever.

1 Samuel 28:3 Now Samuel was dead, and all Israel mourned for him, and buried him in Ramatha his city. And Saul had put away all the magicians and soothsayers out of the land.

1 Samuel 28:4 And the Philistines were gathered together, and came and camped in Sunam: and Saul also gathered together all Israel, and came to Gelboe.

1 Samuel 28:5 And Saul saw the army of the Plilistines, and was afraid, and his heart was very much dismayed.

1 Samuel 28:6 And he consulted the Lord, and he answered him not, neither by dreams, nor by priests, nor by prophets.

1 Samuel 28:7 And Saul said to his servants: Seek me a woman that hath a divining spirit, and I will go to her, and inquire by her. And his servants said to him: There is a woman that hath a divining spirit at Endor.

1 Samuel 28:8 Then he disguised himself: and put on other clothes, and he went, and two men with him, and they came to the woman by night, and he said to her: Divine to me by thy divining spirit, and bring me up him whom I shall tell thee.

1 Samuel 28:9 And the woman said to him: Behold thou knowest all that Saul hath done, and how he hath rooted out the magicians and

soothsayers from the land: why then dost thou lay a snare for my life, to cause me to be put to death?

1 Samuel 28:10 And Saul swore unto her by the Lord, saying: As the Lord liveth there shall no evil happen to thee for this thing.

1 Samuel 28:11 And the woman said to him: Whom shall I bring up to thee? And he said, Bring me up Samuel.

1 Samuel 28:12 And when the woman saw Samuel, she cried out with a loud voice, and said to Saul: Why hast thou deceived me? for thou art Saul.

1 Samuel 28:13 And the king said to her: Fear not: what hast thou seen? And the woman said to Saul: I saw gods ascending out of the earth.

1 Samuel 28:14 And he said to her: What form is he of? And she said: An old man cometh up, and he is covered with a mantle. And Saul understood that it was Samuel, and he bowed himself with his face to the ground, and adored.

1 Samuel 28:15 And Samuel said to Saul: Why hast thou disturbed my rest, that I should be brought up? And Saul said, I am in great distress: for the Philistines fight against me, and God is departed from me, and would not hear me, neither by the hand of prophets, nor by dreams: therefore I have called thee, that thou mayest shew me what I shall do.

1 Samuel 28:16 And Samuel said: Why askest thou me, seeing the Lord has departed from thee, and is gone over to thy rival:

1 Samuel 28:17 For the Lord will do to thee as he spoke by me, and he will rend thy kingdom out of thy hand, and will give it to thy neighbour David:

1 Samuel 28:18 Because thou didst not obey the voice of the Lord, neither didst thou execute the wrath of his indignation upon Amalec. Therefore hath the Lord done to thee what thou sufferest this day.

1 Samuel 28:19 And the Lord also will deliver Israel with thee into the hands of the Philistines: and tomorrow thou and thy sons shall be with me: and the Lord will also deliver the army of Israel into the hands of the Philistines.

1 Samuel 28:20 And forthwith Saul fell all along on the ground, for he was frightened with the words of Samuel, and there was no strength in him, for he had eaten no bread all that day.

1 Samuel 28:21 And the woman came to Saul (for he was very much troubled) and said to him: Behold thy handmaid hath obeyed thy voice, and I have put my life in my hand: and I hearkened unto the words which thou spokest to me.

1 Samuel 28:22 Now therefore hear thou also the voice of thy handmaid, and let me set before thee a morsel of bread, that thou mayest eat and recover strength, and be able to go on thy journey.

1 Samuel 28:23 But he refused, and said: I will not eat. But his servants and the woman forced him, and at length hearkening to their voice, he arose from the ground and sat upon the bed.

1 Samuel 28:24 Now the woman had a fatted calf in the house, and she made haste and killed it: and taking meal kneaded it, and baked some unleavened bread,

1 Samuel 28:25 And set it before Saul, and before his servants. And when they had eaten they rose up, and walked all that night.

1 Samuel 29:1 Now all the troops of the Philistines were gathered together to Aphec: and Israel also camped by the fountain which is in Jezrahel.

1 Samuel 29:2 And the lords of the Philistines marched with their hundreds and their thousands: but David and his men were in the rear with Achis.

1 Samuel 29:3 And the princes of the Philistines said to Achis: What mean these Hebrews? And Achis said to the princes of the Philistines: Do you not know David, who was the servant of Saul the king of Israel, and hath been with me many days, or years, and I have found no fault in him, since the day that he fled over to me until this day?

1 Samuel 29:4 But the princes of the Philistines were angry with him, and they said to him: Let this man return, and abide in his place, which thou hast appointed him, and let him not go down with us to battle, lest he be an adversary to us, when we shall begin to fight: for how can he otherwise appease his master, but with our heads?

1 Samuel 29:5 Is not this David, to whom they sung in their dances, saying: Saul slew his thousands, and David his ten thousands?

1 Samuel 29:6 Then Achis called David, and said to him: As the Lord liveth, thou art upright and good in my sight: and so is thy going out, and thy coming in with me in the army: and I have not found my evil in thee, since the day that thou camest to me unto this day: but thou pleasest not the lords.

1 Samuel 29:7 Return therefore, and go in peace, and offend not the eyes of the princes of the Philistines.

1 Samuel 29:8 And David said to Achis: But what have I done, and what hast thou found in me thy servant, from the day that I have been in thy sight until this day, that I may not go and fight against the enemies of my lord the king?

1 Samuel 29:9 And Achis answering said to David: I know that thou art good in my sight, as an angel of God: but the princes of the Philistines have said: He shall not go up with us to the battle.

1 Samuel 29:10 Therefore arise in the morning, thou, and the servants of thy lord, who came with thee: and when you are up before day, and it shall begin to be light, go on your way.

1 Samuel 29:11 So David and his men arose in the night, that they might set forward in the morning, and returned to the land of the Philistines: and the Philistines went up to Jezrahel.

1 Samuel 30:1 Now when David and his men were come to Siceleg on the third day, the Amalecites had made an invasion on the south side upon Siceleg, and had smitten Siceleg, and burnt it with fire.

1 Samuel 30:2 And had taken the women captives that were in it, both little and great: and they had not killed any person, but had carried them with them, and went on their way.

1 Samuel 30:3 So when David and his men came to the city, and found it burnt with fire, and that their wives and their sons, and their daughters were taken captives,

1 Samuel 30:4 David and the people that were with him, lifted up their voices, and wept till they had no more tears.

1 Samuel 30:5 For the two wives also of David were taken captives, Achinoam the Jezrahelitess, and Abigail the wife of Nabal of Carmel.

1 Samuel 30:6 And David was greatly afflicted: for the people had a mind to stone him, for the soul of every man was bitterly grieved for his sons, and daughters: but David took courage in the Lord his God.

1 Samuel 30:7 And he said to Abiathar the priest the son of Achimelech: Bring me hither the ephod. And Abiathar brought the ephod to David.

1 Samuel 30:8 And David consulted the Lord, saying: Shall I pursue after these robbers, and shall I overtake them, or not? And the Lord said to him: Pursue after them: for thou shalt surely overtake them and recover the prey.

1 Samuel 30:9 So David went, he and the six hundred men that were with him, and they came to the torrent Besor: and some being weary stayed there.

1 Samuel 30:10 But David pursued, he and four hundred men: for two hundred stayed, who being weary could not go over the torrent Besor.

1 Samuel 30:11 And they found an Egyptian in the field, and brought him to David: and they gave him bread to eat, and water to drink,

1 Samuel 30:12 As also a piece of a cake of figs, and two bunches of raisins. And when he had eaten them his spirit returned, and he was refreshed: for he had not eaten bread, nor drunk water three days, and three nights.

1 Samuel 30:13 And David said to him: To whom dost thou belong? or whence dost thou come? and whither art thou going? He said: I am a young man of Egypt, the servant of an Amalecite, and my master left me, because I began to be sick three days ago.

1 Samuel 30:14 For we made an invasion on the south side of Cerethi, and upon Juda, and upon the south of Caleb, and we burnt Siceleg with fire.

1 Samuel 30:15 And David said to him: Canst thou bring me to this company? And he said: Swear to me by God, that thou wilt not kill me, nor deliver me into the hands of my master, and I will bring thee to this company. And David swore to him.

1 Samuel 30:16 And when he had brought him, behold they were lying spread upon all the ground, eating and drinking, and as it were keeping a festival day, for all the prey, and the spoils which they had taken out of the land of the Philistines, and out of the land of Juda.

1 Samuel 30:17 And David slew them from the evening unto the evening of the next day, and there escaped not a man of them, but four hundred young men, who had gotten upon camels, and fled.

1 Samuel 30:18 So David recovered all that the Amalecites had taken, and he rescued his two wives.

1 Samuel 30:19 And there was nothing missing small or great, neither of their sons or their daughters, nor of the spoils, and whatsoever they had taken: David recovered all.

1 Samuel 30:20 And he took all the flocks and the herds, and made them go before him: and they said: This is the prey of David.

1 Samuel 30:21 And David came to the two hundred men, who being weary had stayed, and were not able to follow David, and he had ordered them to abide at the torrent Besor: and they came out to meet David, and the people that were with him. And David coming to the people saluted them peaceably.

1 Samuel 30:22 Then all the wicked and unjust men that had gone with David answering, said: Because they came not with us, we will not give them any thing of the prey which we have recovered: but let every man take his wife and his children, and be contented with them, and go his way.

1 Samuel 30:23 But David said: You shall not do so, my brethren, with these things, which the Lord hath given us, who hath kept us, and hath delivered the robbers that invaded us into our hands.

1 Samuel 30:24 And no man shall hearken to you in this matter. But equal shall be the portion of him that went down to battle and of him that abode at the baggage, and they shall divide alike.

1 Samuel 30:25 And this hath been done from that day forward, and since was made a statute, and an ordinance, and as a law in Israel.

1 Samuel 30:26 Then David came to Siceleg, and sent presents of the prey to the ancients of Juda his neighbours, saying: Receive a blessing of the prey of the enemies of the Lord.

1 Samuel 30:27 To them that were in Bethel, and that were in Ramoth to the south, and to them that were in Jether,

1 Samuel 30:28 And to them that were in Aroer and that were in Sephamoth, and that were in Esthamo,

1 Samuel 30:29 And that were in Rachal, and that were in the cities of Jerameel, and that were in the cities of Ceni,

1 Samuel 30:30 And that were in Arama, and that were in the lake Asan, and that were in Athach,

1 Samuel 30:31 And that were in Hebron, and to the rest that were in those places, in which David had abode with his men.

1 Samuel 31:1 And the Philistines fought against Israel, and the men of Israel fled from before the Philistines, and fell down slain in mount Gelboe.

1 Samuel 31:2 And the Philistines fell upon Saul, and upon his sons, and they slew Jonathan, and Abinadab and Melchisua the sons of Saul.

1 Samuel 31:3 And the whole weight of the battle was turned upon Saul: and the archers overtook him, and he was grievously wounded by the archers.

1 Samuel 31:4 Then Saul said to his armourbearer: Draw thy sword, and kill me: lest these uncircumcised come, and slay me, and mock at me. And his armourbearer would not: for he was struck with exceeding great fear. Then Saul took his sword, and fell upon it.

1 Samuel 31:5 And when his armourbearer saw this, to wit, that Saul was dead, he also fell upon his sword and died with him.

1 Samuel 31:6 So Saul died, and his three sons, and his armourbearer, and all his men that same day together.

1 Samuel 31:7 And the men of Israel, that were beyond the valley, and beyond the Jordan, seeing that the Israelites were fled, and that Saul was dead, and his sons, forsook their cities, and fled: and the Philistines came, and dwelt there.

1 Samuel 31:8 And on the morrow the Philistines came to strip the slain, and they found Saul and his three sons lying in mount Gelboe.

1 Samuel 31:9 And they cut off Saul’s head, and stripped him of his armour, and sent into the land of the Philistines round about, to publish it in the temples of their idols, and among their people.

1 Samuel 31:10 And they put his armour in the temple of Astaroth, but his body they hung on the wall of Bethsan.

1 Samuel 31:11 Now when the inhabitants of Jabes Galaad had heard all that the Philistines had done to Saul,

1 Samuel 31:12 All the most valiant men arose, and walked all the night, and took the body of Saul, and the bodies of his sons, from the wall of Bethsan: and they came to Jabes Galaad, and burnt them there:

1 Samuel 31:13 And they took their bones and buried them in the wood of Jabes: and fasted seven days.

2 Samuel

1:1 Now it came to pass, after Saul was dead, that David returned from the slaughter of the Amalecites, and abode two days in Siceleg.

2 Samuel 1:2 And on the third day, there appeared a man who came out of Saul's camp, with his garments rent, and dust strewed on his head: and when he came to David, he fell upon his face, and adored.

2 Samuel 1:3 And David said to him: From whence comest thou? And he said to him: I am fled out of the camp of Israel.

2 Samuel 1:4 And David said unto him: What is the matter that is come to pass? tell me. He said: The people are fled from the battle, and many of the people are fallen and dead: moreover Saul and Jonathan his son are slain.

2 Samuel 1:5 And David said to the young man that told him: How knowest thou that Saul and Jonathan his son, are dead?

2 Samuel 1:6 And the young man that told him, said: I came by chance upon mount Gelboe, and Saul leaned upon his spear: and the chariots and horsemen drew nigh unto him,

2 Samuel 1:7 And looking behind him, and seeing me, he called me. And I answered, Here am I.

2 Samuel 1:8 And he said to me: Who art thou? And I said to him: I am an Amalecite.

2 Samuel 1:9 And he said to me: Stand over me, and kill me: for anguish is come upon me, and as yet my whole life is in me.

2 Samuel 1:10 So standing over him, I killed him: for I knew that he could not live after the fall: and I took the diadem that was on his head, and the bracelet that was on his arm and have brought them hither to thee, my lord.

2 Samuel 1:11 Then David took hold of his garments and rent them, and likewise all the men that were with him.

2 Samuel 1:12 And they mourned, and wept, and fasted until evening for Saul, and for Jonathan his son, and for the people of the Lord, and for the house of Israel, because they were fallen by the sword.

2 Samuel 1:13 And David said to the young man that told him: Whence art thou? He answered: I am the son of a stranger of Amalee.

2 Samuel 1:14 David said to him: Why didst thou not fear to put out thy hand to kill the Lord's anointed?

2 Samuel 1:15 And David calling one of his servants, said: Go near and fall upon him. And he struck him so that he died.

2 Samuel 1:16 And David said to him: Thy blood be upon thy own head: for thy own mouth hath spoken against thee, saying: I have slain the Lord's anointed.

2 Samuel 1:17 And David made this kind of lamentation over Saul, and over Jonathan his son.

2 Samuel 1:18 (Also he commanded that they should teach the children of Juda the use of the bow, as it is written in the book of the just.) And he said: Consider, O Israel, for them that are dead, wounded on thy high places.

2 Samuel 1:19 The illustrious of Israel are slain upon thy mountains: how are the valiant fallen?

2 Samuel 1:20 Tell it not in Geth, publish it not in the streets of Ascalon: lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph,

2 Samuel 1:21 Ye mountains of Gelboe, let neither dew, nor rain come upon you, neither be they fields of firstfruits: for there was cast away the shield of the valiant, the shield of Saul as though he had not been anointed with oil.

2 Samuel 1:22 From the blood of the slain, from the fat of the valiant, the arrow of Jonathan never turned back, and the sword of Saul did not return empty.

2 Samuel 1:23 Saul and Jonathan, lovely, and comely in their life, even in death they were not divided: they were swifter than eagles, stronger than lions.

2 Samuel 1:24 Ye daughters of Israel, weep over Saul, who clothed you with scarlet in delights, who gave ornaments of gold for your attire.

2 Samuel 1:25 How are the valiant fallen in battle? Jonathan slain in the high places?

2 Samuel 1:26 I grieve for thee, my brother Jonathan: exceeding beautiful, and amiable to me above the love of women. As the mother loveth her only son, so did I love thee.

2 Samuel 1:27 How are the valiant fallen, and the weapons of war perished?

2 Samuel 2:1 And after these things David consulted the Lord, saying: Shall I go up into one of the cities of Juda? And the Lord said to him: Go up. And David said: Whither shall I go up? And he answered him: Into Hebron.

2 Samuel 2:2 So David went up, and his two wives, Achinoam the Jezrahelitess, and Abigail the wife of Nabal of Carmel:

2 Samuel 2:3 And the men also that were with him, David brought up every man with his household: and they abode in the towns of Hebron.

2 Samuel 2:4 And the men of Juda came, and anointed David there, to be king over the house of Juda. And it was told David, that the men of Jabes Galaad had buried Saul.

2 Samuel 2:5 David therefore sent messengers to the men of Jabes Galaad, and said to them: Blessed be you to the Lord, who have shewn this mercy to your master Saul, and have buried him.

2 Samuel 2:6 And now the Lord surely will render you mercy and truth, and I also will, requite you for this good turn, because you have done this thing.

2 Samuel 2:7 Let your hands be strengthened, and be ye men of valour: for although your master Saul be dead, yet the house of Juda hath anointed me to be their king.

2 Samuel 2:8 But Abner the son of Ner, general of Saul's army, took Isboseth the son of Saul, and led him about through the camp?

2 Samuel 2:9 And made him king over Galaad, and, over Gessuri, and over Jezrahel, and over Ephraim, and over Benjamin, and over all Israel.

2 Samuel 2:10 Isboseth the son of Saul was forty years old when he began to reign over, Israel, and he reigned two years: and only the house of Juda followed David.

2 Samuel 2:11 And the number of the days that David abode, reigning in Hebron over the house of Juda, was seven years and six months.

2 Samuel 2:12 And Abner the son of Ner, and the servants of Isboseth the son of Saul, went out from the camp to Gabaon.

2 Samuel 2:13 And Joab the son of Sarvia, and the servants of David went out, and met them by the pool of Gabaon. And when they were come together, they sat down over against one another: the one on the one side of the pool, and the other on the other side.

2 Samuel 2:14 And Abner said to Joab: Let the young men rise, and play before us. And Joab answered: Let them rise.

2 Samuel 2:15 Then there arose and went over twelve in number of Benjamin, of the part of Isboseth the son of Saul, and twelve of the servants of David.

2 Samuel 2:16 And every one catching his fellow, by the head, thrust his sword into the side of his adversary, and they fell down together: and the name of the place was called: The field of the valiant, in Gabaon.

2 Samuel 2:17 And there was a very fierce battle that day: and Abner was put to flight, with the men of Israel, by the servants of David.

2 Samuel 2:18 And there were the three sons of Sarvia there, Joab, and Abisai, and Asael: now Asael was a most swift runner, like one of the roes that abide in the woods.

2 Samuel 2:19 And Asael pursued after Abner, and turned not to the right hand nor to the left from following Abner.

2 Samuel 2:20 And Abner looked behind him, and said: Art thou Asael? And he answered: I am.

2 Samuel 2:21 And Abner said to him: Go to the right hand or to the left, and lay hold on one of the young men and take thee his spoils. But Asael would not leave off following him close.

2 Samuel 2:22 And again Abner said to Asael: Go off, and do not follow me, lest I be obliged to stab thee to the ground, and I shall not be able to hold up my face to Joab thy brother.

2 Samuel 2:23 But he refused to hearken to him, and would not turn aside: wherefore Abner struck him with his spear with a back stroke in the groin, and thrust him through, and he died upon the spot: and all that came to the place where Asael fell down and died stood still.

2 Samuel 2:24 Now while Joab and Abisai pursued after Abner, the sun went down: and they came as far as the hill of the aqueduct, that lieth over against the valley by the way of the wilderness in Gabaon.

2 Samuel 2:25 And the children of Benjamin gathered themselves together to Abner: and being joined in one body, they stood on the top of a hill.

2 Samuel 2:26 And Abner cried out to Joab, and said: Shall thy sword rage unto utter destruction? knowest thou not that it is dangerous to drive people to despair? how long dost thou defer to bid the people cease from pursuing after their brethren?

2 Samuel 2:27 And Joab said: As the Lord liveth, if thou hadst spoke sooner, even in the morning the people should have retired from pursuing after their brethren.

2 Samuel 2:28 Then Joab sounded the trumpet, and all the army stood still, and did not pursue after Israel any farther, nor fight any more.

2 Samuel 2:29 And Abner and his men walked all that night through the plains: and they passed the Jordan, and having gone through all Beth-horon, came to the camp.

2 Samuel 2:30 And Joab returning, after he had left Abner, assembled all the people: and there were wanting of David’s servants nineteen men, beside Asael.

2 Samuel 2:31 But the servants of David had killed of Benjamin, and of the men that were with Abner, three hundred and sixty, who all died.

2 Samuel 2:32 And they took Asael, and buried him in the sepulchre of his father in Bethlehem, and Joab, and the men that were with him, marched all the night, and they came to Hebron at break of day.

2 Samuel 3:1 Now there was a long war between the house of Saul and the house of David: David prospering and growing always stronger and stronger, but the house of Saul decaying daily.

2 Samuel 3:2 And sons were born to David in Hebron: and his firstborn was Amnon of Achinoam the Jezrahelitess:

2 Samuel 3:3 And his second Cheleab of Abigail the wife of Nabal of Carmel: and the third Absalom the son of Maacha the daughter of Tholmai king of Gessur:

2 Samuel 3:4 And the fourth Adonias, the son of Haggith: and the fifth Saphathia the son of Abital:

2 Samuel 3:5 And the sixth Jethraam of Egla the wife of David: these were born to David in Hebron.

2 Samuel 3:6 Now while there was war between the house of Saul and the house of David, Abner the son of Ner ruled the house of Saul.

2 Samuel 3:7 And Saul had a concubine named Respha, the daughter of Aia. And Isboseth said to Abner:

2 Samuel 3:8 Why didst thou go in to my father's concubine? And he was exceedingly angry for the words of Isboseth, and said: Am I a dog's head against Juda this day, who have shewn mercy to the house of Saul thy father, and to his brethren and friends, and have not delivered thee into the hands of David, and hast thou sought this day against me to charge me with a matter concerning a woman?

2 Samuel 3:9 So do God to Abner, and more also, unless as the Lord hath sworn to David, so I do to him,

2 Samuel 3:10 That the kingdom be translated from the house of Saul, and the throne of David be set up over Israel, and over Juda from Dan to Bersabee.

2 Samuel 3:11 And he could not answer him a word, because he feared him.

2 Samuel 3:12 Abner therefore sent messengers to David for himself, saying: Whose is the land? and that they should say: Make a league with me, and my hand shall be with thee: and I will bring all Israel to thee.

2 Samuel 3:13 And he said: Very well: I will make a league with thee: but one thing I require of thee, saying: Thou shalt not see my face before thou bring Michol the daughter of Saul: and so thou shalt come, and see me.

2 Samuel 3:14 And David sent messengers to Isboseth the son of Saul, saying: Restore my wife Michol, whom I espoused to me for a hundred foreskins of the Philistines.

2 Samuel 3:15 And Isboseth sent, and took her from her husband Phaltiel, the son of Lais.

2 Samuel 3:16 And her husband followed her, weeping as far as Bahurim: and Abner said to him: Go and return. And he returned.

2 Samuel 3:17 Abner also spoke to the ancients of Israel, saying: Both yesterday and the day before you sought for David that he might reign over you.

2 Samuel 3:18 Now then do it: because the Lord hath spoken to David, saying: By the hand of my servant David I will save my people Israel from the hands of the Philistines, and of all their enemies.

2 Samuel 3:19 And Abner spoke also to Benjamin. And he went to speak to David in Hebron all that seemed good to Israel, and to all Benjamin.

2 Samuel 3:20 And he came to David in Hebron with twenty men: and David made a feast for Abner, and his men that came with him.

2 Samuel 3:21 And Abner said to David: I will rise, that I may gather all Israel unto thee my lord the king, and may enter into a league with thee, and that thou mayst reign over all as thy soul desireth. Now when David bad brought Abner on his way, and he was gone in peace,

2 Samuel 3:22 Immediately David’s servants and Joab came, after having slain the robbers, with an exceeding great booty: and Abner, was not with David in Hebron, for he had now sent him away, and he was gone in peace.

2 Samuel 3:23 And Joab and all the army that was with him, came afterwards: and it was told Joab, that Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

2 Samuel 3:24 And Joab went in to the king, and said: What hast thou done? Behold Abner came to thee: Why didst thou send him away, and he is gone and departed?

2 Samuel 3:25 Knowest thou not Abner the son of Ner, that to this end he came to thee, that he might deceive thee, and to know thy going out, and thy coming in, and to know all thou dost?

2 Samuel 3:26 Then Joab going out from David, sent messengers after Abner, and brought him back from the cistern of Sira, David knowing nothing of it.

2 Samuel 3:27 And when Abner was returned to Hebron, Joab took him aside to the middle of the gate, to speak to him treacherously: and he stabbed him there in the groin, and he died, in revenge of the blood of Asael his brother.

2 Samuel 3:28 And when David heard of it, after the thing was now done, he said: I, and my kingdom are innocent before the Lord for ever of the blood of Abner the son of Ner:

2 Samuel 3:29 And may it come upon the head of Joab, and upon all his father’s house: and let there not fail from the house of Joab one that hath an issue of seed, or that is a leper, or that holdeth the distaff, or that falleth by the sword, or that wanteth bread.

2 Samuel 3:30 So Joab and Abisai his brother slew Abner, because he had killed their brother Asael at Gabaon in the battle.

2 Samuel 3:31 And David said to Joab, and to all the people that were with him: Rend your garments, and gird yourselves with sackcloths, and mourn before the funeral of Abner. And king David himself followed the bier.

2 Samuel 3:32 And when they had buried Abner in Hebron, king David lifted up his voice, and wept at the grave of Abner: and all the people also wept.

2 Samuel 3:33 And the king mourning and lamenting over Abner, said: Not as cowards are wont to die, hath Abner died.

2 Samuel 3:34 Thy hands were not bound, nor thy feet laden with fetters: but as men fall before the children of iniquity, so didst thou fall. And all the people repeating it wept over him.

2 Samuel 3:35 And when all the people came to take meat with David, while it was yet broad day, David swore, saying: So do God to me, and more also, if I taste bread or any thing else before sunset.

2 Samuel 3:36 And all the people heard, and they were pleased, and all that the king did seemed good in the sight of all the people.

2 Samuel 3:37 And all the people, and all Israel understood that day that it was not the king’s doing, that Abner the son of Ner was slain.

2 Samuel 3:38 The king also said to his servants: Do you not know that a prince and great man is slain this day in Israel?

2 Samuel 3:39 But I as yet am tender, though anointed king. And these men the sons of Sarvia are too hard for me: the Lord reward him that doth evil according to his wickedness.

2 Samuel 4:1 And Isboseth the son of Saul heard that Abner was slain in Hebron: and his hands were weakened, and all Israel was troubled.

2 Samuel 4:2 Now the son of Saul had two men captains of his bands, the name of the one was Baana, and the name of the other Rechab, the sons of Remmon a Berothite of the children of Benjamin: for Beroth also was reckoned in Benjamin.

2 Samuel 4:3 And the Berothites fled into Gethaim, and were sojourners there until that time.

2 Samuel 4:4 And Jonathan the son of Saul bad a son that was lame of his feet: for he was five years old when the tidings came of Saul and Jonathan from Jezrahel. And his nurse took him up and fled: and as she

made haste to flee, he fell and became lame: and his name was Miphiboseth.

2 Samuel 4:5 And the sons of Remmon the Berothite, Rechab and Baana coming, went into the house of Isboseth in the heat of the day: and he was sleeping upon his bed at noon. And the doorkeeper of the house, who was cleansing wheat, was fallen asleep.

2 Samuel 4:6 And they entered into the house secretly taking ears of corn, and Rechab and Baana his brother stabbed him in the groin, and fled away.

2 Samuel 4:7 For when they came into the house, be was sleeping upon his bed in a parlour, and they struck him and killed him: and taking away his head they went off by the way of the wilderness, walking all night.

2 Samuel 4:8 And they brought the head of Isboseth to David to Hebron: and they said to the king: Behold the head of Isboseth the son of Saul thy enemy who sought thy life: and the Lord hath revenged my lord the king this day of Saul, and of his seed.

2 Samuel 4:9 But David answered Rechab, and Baana his brother, the sons of Remmon the Berothite, and said to them: As the Lord liveth, who hath delivered my soul out of all distress,

2 Samuel 4:10 The man that told me, and said: Saul is dead, who thought he brought good tidings, I apprehended, and slew him in Siceleg, who should have been rewarded for his news.

2 Samuel 4:11 How much more now when wicked men have slain an innocent man in his own house, upon his bed, shall I not require his blood at your hand, and take you away from the earth?

2 Samuel 4:12 And David commanded his servants and they slew them: and cutting off their hands and feet, hanged them up over the pool in Hebron: but the head of Isboseth they took and buried in the sepulchre of Abner in Hebron.

2 Samuel 5:1 Then all the tribes of Israel came to David in Hebron, saying: Behold we are thy bone and thy flesh.

2 Samuel 5:2 Moreover yesterday also and the day before, when Saul was king over us, thou wast he that did lead out and bring in Israel: and the Lord said to thee: Thou shalt feed my people Israel, and thou shalt be prince over Israel.

2 Samuel 5:3 The ancients also of Israel came to the king to Hebron, and king David made a league with them in Hebron before the Lord: and they anointed David to be king over Israel.

2 Samuel 5:4 David was thirty years old when he began to reign, and he reigned forty years.

2 Samuel 5:5 In Hebron he reigned over Juda seven years and six months: and in Jerusalem he reigned three and thirty years over all Israel and Juda.

2 Samuel 5:6 And the king and all the men that were with him went to Jerusalem to the Jebusites the inhabitants of the land: and they said to David: Thou shalt not come in hither unless thou take away the blind and the lame that say: David shall not come in hither.

2 Samuel 5:7 But David took the castle of Sion, the same is the city of David.

2 Samuel 5:8 For David had offered that day a reward to whosoever should strike the Jebusites and get up to the gutters of the tops of the houses, and take away the blind and the lame that hated the soul of David: therefore it is said in the proverb: The blind and the lame shall not come into the temple.

2 Samuel 5:9 And David dwelt in the castle, and called it, The city of David: and built round about from Mello and inwards.

2 Samuel 5:10 And he went on prospering and growing up, and the Lord God of hosts was with him.

2 Samuel 5:11 And Hiram the king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons for walls: and they built a house for David.

2 Samuel 5:12 And David knew that the Lord bad confirmed him king over Israel, and that he had exalted his kingdom over his people Israel.

2 Samuel 5:13 And David took more concubines and wives of Jerusalem, after he was come from Hebron: and there were born to David other sons also and daughters:

2 Samuel 5:14 And these are the names of them, that were born to him in Jerusalem, Samua, and Sobab, and Nathan, and Solomon,

2 Samuel 5:15 And Jebahar, and Elisua, and Nepheg,

2 Samuel 5:16 And Japhia, and Elisama, and Elioda, and Eliphaleth.

2 Samuel 5:17 And the Philistines heard that they had anointed David to be king over Israel: and they all came to seek David: and when David heard of it, he went down to a strong hold.

2 Samuel 5:18 And the Philistines coming spread themselves in the valley of Raphaim.

2 Samuel 5:19 And David consulted the Lord, saying: Shall I go up to the Philistines? and wilt thou deliver them into my hand? And the Lord said to David: Go up, for I will surely deliver the Philistines into thy hand.

2 Samuel 5:20 And David came to Baal Pharisim: and defeated them there, and he said: The Lord hath divided my enemies before me, as waters are divided. Therefore the name of the place was called Baal Pharisim.

2 Samuel 5:21 And they left there their idols: which David and his men took away.

2 Samuel 5:22 And the Philistines came up again and spread themselves in the valley of Raphaim.

2 Samuel 5:23 And David consulted the Lord: Shall I go up against the Philistines, and wilt thou deliver them into my hands? He answered: Go not up against them, but fetch a compass behind them, and thou shalt come upon them over against the pear trees.

2 Samuel 5:24 And when thou shalt hear the sound of one going in the tops of the pear trees, then shalt thou join battle: for then will the Lord go out before thy face to strike the army of the Philistines.

2 Samuel 5:25 And David did as the Lord had commanded him, and he smote the Philistines from Gabaa until thou come to Gezer.

2 Samuel 6:1 And David again gathered together all the chosen men of Israel, thirty thousand.

2 Samuel 6:2 And David arose and went, with all the people that were with him of the men of Juda to fetch the ark of God, upon which the name of the Lord of hosts is invoked, who sitteth over it upon the cherubims.

2 Samuel 6:3 And they laid the ark of God upon a new cart: and took it out of the house of Abinadab, who was in Gabaa: and Oza, and Ahio, the sons of Abinadab, drove the new cart.

2 Samuel 6:4 And when they had taken it out of the house of Abinadab, who was in Gabaa, Ahio having care of the ark of God went before the ark.

2 Samuel 6:5 But David and all Israel played before the Lord on all manner of instruments made of wood, on harps and lutes and timbrels and cornets and cymbals.

2 Samuel 6:6 And when they came to the floor of Nachon, Oza put forth his hand to the ark of God, and took hold of it: because the oxen kicked and made it lean aside.

2 Samuel 6:7 And the indignation of the Lord was enkindled against Oza, and he struck him for his rashness: and he died there before the ark of God.

2 Samuel 6:8 And David was grieved because the Lord had struck Oza, and the name of that place was called: The striking of Oza, to this day.

2 Samuel 6:9 And David was afraid of the Lord that day, saying: How shall the ark of the Lord come to me?

2 Samuel 6:10 And he would not have the ark of the Lord brought in to himself into the city of David: but he caused it to be carried into the house of Obededom the Gethite.

2 Samuel 6:11 And the ark of the Lord abode in the house of Obededom the Gethite three months: and the Lord blessed Obededom, and all his household.

2 Samuel 6:12 And it was told king David, that the Lord had blessed Obededom, and all that he had, because of the ark of God. So David went, and brought away the ark of God out of the house of Obededom into the city of David with joy. And there were with David seven choirs, and calves for victims.

2 Samuel 6:13 And when they that carried the ark of the Lord had gone six paces, he sacrificed an ox and a ram:

2 Samuel 6:14 And David danced with all his might before the Lord: and David was girded with a linen ephod.

2 Samuel 6:15 And David and all the house of Israel brought the ark of the covenant of the Lord with joyful shouting, and with sound of trumpet.

2 Samuel 6:16 And when the ark of the Lord was come into the city of David, Michol the daughter of Saul, looking out through a window, saw king David leaping and dancing before the Lord: and she despised him in her heart.

2 Samuel 6:17 And they brought the ark of the Lord, and set it in its place in the midst of the tabernacle, which David had pitched for it: and David offered holocausts, and peace offerings before the Lord.

2 Samuel 6:18 And when he had made an end of offering holocausts and peace offerings, he blessed the people in the name of the Lord of hosts.

2 Samuel 6:19 And he distributed to all the multitude of Israel both men and women, to every one, a cake of bread, and a piece of roasted beef, and fine flour fried with oil: and all the people departed every one to his house.

2 Samuel 6:20 And David returned to bless his own house: and Michol the daughter of Saul coming out to meet David, said: How glorious was the king of Israel today, uncovering himself before the handmaids of his servants, and was naked, as if one of the buffoons should be naked.

2 Samuel 6:21 And David said to Michol: Before the Lord, who chose me rather than thy father, and than all his house, and commanded me to be ruler over the people of the Lord in Israel,

2 Samuel 6:22 I will both play and make myself meaner than I have done: and I will be little in my own eyes: and with the handmaid of whom thou speakest, I shall appear more glorious.

2 Samuel 6:23 Therefore Michol the daughter of Saul had no child to the day of her death.

2 Samuel 7:1 And it came to pass when the king sat in his house, and the Lord had given him rest on every side from all his enemies,

2 Samuel 7:2 He said to Nathan the prophet: Dost thou see that I dwell in a house of cedar, and the ark of God is lodged within skins?

2 Samuel 7:3 And Nathan said to the king: Go, do all that is in thy heart: because the Lord is with thee.

2 Samuel 7:4 But it came to pass that night, that the word of the Lord came to Nathan, saying:

2 Samuel 7:5 Go, and say to my servant David: Thus saith the Lord: Shalt thou build me a house to dwell in?

2 Samuel 7:6 Whereas I have not dwelt in a house from the day that I brought the children of Israel out of the land of Egypt even to this day: but have walked in a tabernacle, and in a tent.

2 Samuel 7:7 In all the places that I have gone through with all the children of Israel, did ever I speak a word to any one of the tribes of Israel, whom I commanded to feed my people Israel, saying: Why have you not built me a house of cedar?

2 Samuel 7:8 And now thus shalt thou speak to my servant David: Thus saith the Lord of hosts: a I took thee out of the pastures from following the sheep to be ruler over my people Israel:

2 Samuel 7:9 And I have been with thee wheresoever thou hast walked, and have slain all thy enemies from before thy face: and I have made thee a great man, like unto the name of the great ones that are on the earth.

2 Samuel 7:10 And I will appoint a place for my people Israel, and I will plant them, and they shall dwell therein, and shall be disturbed no more: neither shall the children of iniquity afflict them any more as they did before,

2 Samuel 7:11 From the day that I appointed judges over my people Israel: and I will give thee rest from all thy enemies. And the Lord foretelleth to thee, that the Lord will make thee a house.

2 Samuel 7:12 And when thy days shall be fulfilled, and thou shalt sleep with thy fathers, I will raise up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

2 Samuel 7:13 He shall build a house to my name, and I will establish the throne of his kingdom for ever.

2 Samuel 7:14 I will be to him a father, and he shall be to me a son: and if he commit any iniquity, I will correct him with the rod of men, and with the stripes of the children of men.

2 Samuel 7:15 But my mercy I will not take away from him, as I took it from Saul, whom I removed from before my face.

2 Samuel 7:16 And thy house shall be faithful, and thy kingdom for ever before thy face, and thy throne shall be firm for ever.

2 Samuel 7:17 According to all these words and according to all this vision, so did Nathan speak to David.

2 Samuel 7:18 And David went in, and sat before the Lord, and said: Who am I, O Lord God, and what is my house, that thou hast brought me thus far?

2 Samuel 7:19 But yet this hath seemed little in thy sight, O Lord God, unless thou didst also speak of the house of thy servant for a long time to come: for this is the law of Adam, O Lord God.

2 Samuel 7:20 And what can David say more unto thee? for thou knowest thy servant, O Lord God:

2 Samuel 7:21 For thy word's sake, and according to thy own heart thou hast done all these great things, so that thou wouldst make it known to thy servant.

2 Samuel 7:22 Therefore thou art magnified, O Lord God, because there is none like to thee, neither is there any God besides thee, in all the things that we have heard with our ears.

2 Samuel 7:23 And what nation is there upon earth, as thy people Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for them great and terrible things, upon the earth, before the face of thy people, whom thou redeemedst to thyself out of Egypt, from the nations and their gods.

2 Samuel 7:24 For thou hast confirmed to thyself thy people Israel to be an everlasting people: and thou, O Lord God, art become their God.

2 Samuel 7:25 And now, O Lord God, raise up for ever the word that thou hast spoken, concerning thy servant and concerning his house: and do as thou hast spoken,

2 Samuel 7:26 That thy name may be magnified for ever, and it may be said: The Lord of hosts is God over Israel. And the house of thy servant David shall be established before the Lord.

2 Samuel 7:27 Because thou, O Lord of hosts, God of Israel, hast revealed to the ear of thy servant, saying: I will build thee a house: therefore hath thy servant found in his heart to pray this prayer to thee.

2 Samuel 7:28 And now, O Lord God, thou art God, and thy words shall be true: for thou hast spoken to thy servant these good things.

2 Samuel 7:29 And now begin, and bless the house of thy servant, that it may endure for ever before thee: because thou, O Lord God, hast spoken it, and with thy blessing let the house of thy servant be blessed for ever.

2 Samuel 8:1 And it came to pass after this that David defeated the Philistines, and brought them down, and David took the bridle of tribute out of the hand of the Philistines.

2 Samuel 8:2 And he defeated Moab, and measured them with a line, casting them down to the earth: and he measured with two lines, one to put to death, and one to save alive: and Moab was made to serve David under tribute.

2 Samuel 8:3 David defeated also Adarezer the son of Rohob king of Soba, when he went to extend his dominion over the river Euphrates.

2 Samuel 8:4 And David took from him a thousand and seven hundred horsemen, and twenty thousand footmen, and houghed all the chariot horses: and only reserved of them for one hundred chariots.

2 Samuel 8:5 And the Syrians of Damascus came to succour Adarezer the king of Soba: and David slew of the Syrians two and twenty thousand men.

2 Samuel 8:6 And David put garrisons in Syria of Damascus: and Syria served David under tribute: and the Lord preserved David in all his enterprises, whithersoever he went.

2 Samuel 8:7 And David took the arms of gold, which the servants of Adarezer wore, and brought them to Jerusalem.

2 Samuel 8:8 And out of Bete, and out of Beroth, cities of Adarezer, king David took an exceeding great quantity of brass.

2 Samuel 8:9 And Thou the king of Emath heard that David had defeated all the forces of Adarezer.

2 Samuel 8:10 And Thou sent Joram his son to king David, to salute him, and to congratulate with him, and to return him thanks: because he had fought against Adarezer, and had defeated him. For Thou was an enemy to Adarezer, and in his hand were vessels of gold, and vessels of silver, and vessels of brass:

2 Samuel 8:11 And king David dedicated them to the Lord, together with the silver and gold that he had dedicated of all the nations, which he had subdued:

2 Samuel 8:12 Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalec, and of the spoils of Adarezer the son of Rohob king of Soba.

2 Samuel 8:13 David also made himself a name, when he returned after taking Syria in the valley of the saltpits, killing eighteen thousand:

2 Samuel 8:14 And he put guards in Edom, and placed there a garrison: and all Edom was made to serve David: and the Lord preserved David in all enterprises he went about.

2 Samuel 8:15 And David reigned over all Israel: and David did judgment and justice to all his people.

2 Samuel 8:16 And Joab the son of Sarvia was over the army: and Josaphat the son of Ahilud was recorder:

2 Samuel 8:17 And Sadoc the son of Achitob, and Achimelech the son of Abiathar, were the priests: and Saraias was the scribe:

2 Samuel 8:18 And Banaias the son of Joiada was over the Cerethi and Phelethi: and the sons of David were the princes.

2 Samuel 9:1 And David said: Is there any one, think you, left of the house of Saul, that I may shew kindness to him for Jonathan's sake?

2 Samuel 9:2 Now there was of the house of Saul, a servant named Siba: and when the king had called him to him, he said to him: Art thou Siba? And he answered: I am Siba thy servant.

2 Samuel 9:3 And the king said: Is there any one left of the house of Saul, that I may shew the mercy of God unto him? And Siba said to the king: There is a son of Jonathan left, who is lame of his feet.

2 Samuel 9:4 Where is he? said he. And Siba said to the king: Behold he is in the house of Machir the son of Ammiel in Lodabar.

2 Samuel 9:5 Then king David sent, and brought him out of the house of Machir the son of Ammiel of Lodabar.

2 Samuel 9:6 And when Miphiboseth the son of Jonathan the son of Saul was come to David, he fell on his face and worshipped. And David said: Miphiboseth? And he answered: Behold thy servant.

2 Samuel 9:7 And David said to him: Fear not, for I will surely shew thee mercy for Jonathan thy father's sake, and I will restore the lands of Saul thy father, and thou shalt eat bread at my table always.

2 Samuel 9:8 He bowed down to him, and said: Who am I thy servant, that thou shouldst look upon such a dead dog as I am?

2 Samuel 9:9 Then the king called Siba the servant of Saul, and said to him: All that belonged to Saul, and all his house, I have given to thy master's son.

2 Samuel 9:10 Thou therefore and thy sons and thy servants shall till the land for him: and thou shalt bring in food for thy master's son, that he may be maintained: and Miphiboseth the son of thy master shall always eat bread at my table. And Siba had fifteen sons and twenty servants.

2 Samuel 9:11 And Siba said to the king: As thou my lord the king hast commanded thy servant, so will thy servant do: and Miphiboseth shall eat at my table, as one of the sons of the king.

2 Samuel 9:12 And Miphiboseth had a young son whose name was Micha: and all the kindred of the house of Siba served Miphiboseth.

2 Samuel 9:13 But Miphiboseth dwelt in Jerusalem: because he ate always of the king's table: and he was lame of both feet.

2 Samuel 10:1 And it came to pass after this, that the king of the children of Ammon died, and Hanon his son reigned in his stead.

2 Samuel 10:2 And David said: I Will shew kindness to Hanon the son of Daas, as his father shewed kindness to me. So David sent his servants to comfort him for the death of his father. But when the servants of David were come into the land of the children of Ammon,

2 Samuel 10:3 The princes of the children of Ammon said to Hanon their lord: Thinkest thou that for the honour of thy father, David hath sent comforters to thee, and hath not David rather sent his servants to thee to search, and spy into the city, and overthrow it?

2 Samuel 10:4 Wherefore Hanon took the servants of David, and shaved off the one half of their beards, and cut away half of their garments even to the buttocks, and sent them away.

2 Samuel 10:5 When this was told David, he sent to meet them: for the men were sadly put to confusion, and David commanded them, saying: Stay at Jericho, till your beards be grown, and then return.

2 Samuel 10:6 And the children of Ammon seeing that they had done an injury to David, Bent and hired the Syrians of Rohob, and the Syrians of Soba, twenty thousand footmen, and of the king of Maacha a thousand men, and of Istob twelve thousand men.

2 Samuel 10:7 And when David heard this, he sent Joab and the whole army of warriors.

2 Samuel 10:8 And the children of Ammon came out, and set their men in array at the entering in of the gate: but the Syrians of Soba, and of Rohob, and of Istob, and of Maacha were by themselves in the field.

2 Samuel 10:9 Then Joab seeing that the battle was prepared against him, both before and behind, chose of all the choice men of Israel, and put them in array against the Syrians:

2 Samuel 10:10 And the rest of the people he delivered to Abisai his brother, who set them in array against the children of Ammon.

2 Samuel 10:11 And Joab said: If the Syrians are too strong for me, then thou shalt help me: but if the children of Ammon are too strong for thee, then I will help thee.

2 Samuel 10:12 Be of good courage, and let us fight for our people, and for the city of our God: and the Lord will do what is good in his sight.

2 Samuel 10:13 And Joab and the people that were with him, began to fight against the Syrians: and they immediately fled before him.

2 Samuel 10:14 And the children of Ammon seeing that the Syrians were fled, they fled also before Abisai, and entered into the city: and Joab returned from the children of Ammon, and came to Jerusalem.

2 Samuel 10:15 Then the Syrians seeing that they had fallen before Israel, gathered themselves together.

2 Samuel 10:16 And Adarezer sent and fetched the Syrians, that were beyond the river, and brought over their army: and Sobach, the captain of the host of Adarezer, was their general.

2 Samuel 10:17 And when this was told David, he gathered all Israel together, and passed over the Jordan, and came to Helam: and the Syrians set themselves in array against David, and fought against him.

2 Samuel 10:18 And the Syrians fled before Israel, and David slew of the Syrians the men of seven hundred chariots, and forty thousand horsemen: and smote Sobach the captain of the army, who presently died.

2 Samuel 10:19 And all the kings that were auxiliaries of Adarezer, seeing themselves overcome by Israel, were afraid and fled away, eight and fifty thousand men before Israel. And they made peace with Israel: and served them, and all the Syrians were afraid to help the children of Ammon any more.

2 Samuel 11:1 And it came to pass at the return of the year, at the time when kings go forth to war, that David sent Joab and his servants with him, and all Israel, and they spoiled the children of Ammon, and besieged Rabba: but David remained in Jerusalem.

2 Samuel 11:2 In the mean time it happened that David arose from his bed after noon, and walked upon the roof of the king’s house: and he saw from the roof of his house a woman washing herself, over against him: and the woman was very beautiful.

2 Samuel 11:3 And the king sent, and inquired who the woman was. And it was told him, that she was Bethsabee the daughter of Eliam, the wife of Urias the Hethite.

2 Samuel 11:4 And David sent messengers, and took her, and she came in to him, and he slept with her: and presently she was purified from her uncleanness:

2 Samuel 11:5 And she returned to her house having conceived. And she sent and told David, and said: I have conceived.

2 Samuel 11:6 And David sent to Joab, saying: Send me Urias the Hethite. And Joab sent Urias to David.

2 Samuel 11:7 And Urias came to David. And David asked how Joab did, and the people, and how the war was carried on.

2 Samuel 11:8 And David said to Urias: Go into thy house, and wash thy feet. And Urias went out from the king’s house, and there went out after him a mess of meat from the king.

2 Samuel 11:9 But Urias slept before the gate of the king’s house, with the other servants of his lord, and went not down to his own house.

2 Samuel 11:10 And it was told David by some that said: Urias went not to his house. And David said to Urias: Didst thou not come from thy journey? why didst thou not go down to thy house?

2 Samuel 11:11 And Urias said to David: The ark of God and Israel and Juda dwell in tents, and my lord Joab and the servants of my lord abide upon the face of the earth: and shall I go into my house, to eat and to drink, and to sleep with my wife? By thy welfare and by the welfare of thy soul I will not do this thing.

2 Samuel 11:12 Then David said to Urias: Tarry here today, and tomorrow I will send thee away. Urias tarried in Jerusalem that day and the next.

2 Samuel 11:13 And David called him to eat and to drink before him, and he made him drunk: and he went out in the evening, and slept on his couch with the servants of his lord, and went not down into his house.

2 Samuel 11:14 And when the morning was come, David wrote a letter to Joab: and sent it by the hand of Urias,

2 Samuel 11:15 Writing in the letter: Set ye Urias in the front of the battle, where the fight is strongest: and leave ye him, that he may be wounded and die.

2 Samuel 11:16 Wherefore as Joab was besieging the city, he put Urias in the place where he knew the bravest men were.

2 Samuel 11:17 And the men coming out of the city, fought against Joab, and there fell some of the people of the servants of David, and Urias the Hethite was killed also.

2 Samuel 11:18 Then Joab sent, and told David all things concerning the battle.

2 Samuel 11:19 And he charged the messenger, saying: When thou hast told all the words of the battle to the king,

2 Samuel 11:20 If thou see him to be angry, and he shall say: Why did you approach so near to the wall to fight? knew you not that many darts are thrown from above off the wall?

2 Samuel 11:21 Who killed Abimelech the son of Jerobaal? did not a woman cast a piece of a millstone upon him from the wall, and slew him in Thebes? Why did you go near the wall? Thou shalt say: Thy servant Urias the Hethite is also slain.

2 Samuel 11:22 So the messenger departed, and came and told David all that Joab had commanded him.

2 Samuel 11:23 And the messenger said to David: The men prevailed against us, and they came out to us into the field: and we vigorously charged and pursued them even to the gate of the city.

2 Samuel 11:24 And the archers shot their arrows at thy servants from off the wall above: and some of the king's servants are slain, and thy servant Urias the Hethite is also dead.

2 Samuel 11:25 And David said to the messenger: Thus shalt thou say to Joab: Let not this thing discourage thee: for various is the event of

war: and sometimes one, sometimes another is consumed by the sword: encourage thy warriors against The city, and exhort them that thou mayest overthrow it.

2 Samuel 11:26 And the wife of Urias heard that Urias her husband was dead, and she mourned for him.

2 Samuel 11:27 And the mourning being over, David sent and brought her into his house, and she became his wife, and she bore him a son: and this thing which David had done, was displeasing to the Lord.

2 Samuel 12:1 And the Lord sent Nathan to David: and when he was come to him, he said to him: There were two men in one city, the one rich, and the other poor.

2 Samuel 12:2 The rich man had exceeding many sheep and oxen.

2 Samuel 12:3 But the poor man had nothing at all but one little ewe lamb, which he had bought and nourished up, and which had grown up in his house together with his children, eating of his bread, and drinking of his cup, and sleeping in his bosom: and it was unto him as a daughter.

2 Samuel 12:4 And when a certain stranger was come to the rich man, he spared to take of his own sheep and oxen, to make a feast for that stranger, who was come to him, but took the poor man's ewe, and dressed it for the man that was come to him.

2 Samuel 12:5 And David's anger being exceedingly kindled against that man, he said to Nathan: As the Lord liveth, the man that hath done this is a child of death.

2 Samuel 12:6 He shall restore the ewe fourfold, because he did this thing, and had no pity.

2 Samuel 12:7 And Nathan said to David: Thou art the man. Thus saith the Lord the God of Israel: I anointed thee king over Israel, and I delivered thee from the hand of Saul,

2 Samuel 12:8 And gave thee thy master's house and thy master's wives into thy bosom, and gave thee the house of Israel and Juda: and if these things be little, I shall add far greater things unto thee.

2 Samuel 12:9 Why therefore hast thou despised the word of the Lord, to do evil in my sight? Thou hast killed Urias the Hethite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon.

2 Samuel 12:10 Therefore the sword shall never depart from thy house, because thou hast despised me, and hast taken the wife of Urias the Hethite to be thy wife.

2 Samuel 12:11 Thus saith the Lord: Behold, I will raise up evil against thee out of thy own house, and I will take thy wives before thy eyes I and give them to thy neighhour, and he shall lie with thy wives in the sight of this sun.

2 Samuel 12:12 For thou didst it secretly: but I will do this thing in the sight of all Israel, and in the sight of the sun.

2 Samuel 12:13 And David said to Nathan: I have sinned against the Lord. And Nathan said to David: The Lord also hath taken away thy sin: thou shalt not die.

2 Samuel 12:14 Nevertheless, because thou hast given occasion to the enemies of the Lord to blaspheme, for this thing, the child that is born to thee, shall surely die.

2 Samuel 12:15 And Nathan returned to his house. The Lord also struck the child which the wife of Urias had borne to David, and his life was despaired of.

2 Samuel 12:16 And David besought the Lord for the child: and David kept a fast, and going in by himself lay upon the ground.

2 Samuel 12:17 And the ancients of his house came, to make him rise from the ground: but he would not, neither did he eat meat with them.

2 Samuel 12:18 And it came to pass on the seventh day that the child died: and the servants of David feared to tell him, that the child was dead. For they said: Behold when the child was yet alive, we spoke to him, and he would not hearken to our voice: how much more will he afflict himself if we tell him that the child is dead?

2 Samuel 12:19 But when David saw his servants whispering, he understood that the child was dead: and he said to his servants: Is the child dead? They answered him: He is dead.

2 Samuel 12:20 Then David arose from the ground, and washed and anointed himself: and when he had changed his apparel, he went into the house of the Lord: and worshipped, and then he came into his own house, and he called for bread, and ate.

2 Samuel 12:21 And his servants said to him: What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive, but when the child was dead, thou didst rise up, and eat bread.

2 Samuel 12:22 And he said: While the child was yet alive, I fasted and wept for him: for I said: Who knoweth whether the Lord may not give him to me, and the child may live?

2 Samuel 12:23 But now that he is dead, why should I fast? Shall I be able to bring him back any more? I shall go to him rather: but he shall not return to me.

2 Samuel 12:24 And David comforted Bethsabee his wife, and went in unto her, and slept with her: I and she bore a son, and he called his name Solomon, and the Lord loved him.

2 Samuel 12:25 And he sent by the hand of Nathan the prophet, and called his name, Amiable to the Lord, because the Lord loved him.

2 Samuel 12:26 And Joab fought against Rabbath of the children of Ammon, and laid close siege to the royal city.

2 Samuel 12:27 And Joab sent messengers to David, saying: I have fought against Rabbath, and the city of waters is about to be taken.

2 Samuel 12:28 Now therefore gather thou the rest of the people together, and besiege the city and take it: lest when the city shall be wasted by me, the victory be ascribed to my name.

2 Samuel 12:29 Then David gathered all the people together, and went out against Rabbath: and after fighting, he took it.

2 Samuel 12:30 And he took the crown of their king from his head, the weight of which was a talent of gold, set with most precious stones, and it was put upon David's head, and the spoils of the city which were very great he carried away.

2 Samuel 12:31 And bringing forth the people thereof he sawed them, and drove over them chariots armed with iron: and divided them with knives, and made them pass through brickkilns: so did he to all the cities of the children of Ammon: and David returned, with all the army to Jerusalem.

2 Samuel 13:1 And it came to pass after this, that Amnon the son of David loved the sister of Absalom the son of David, who was very beautiful, and her name was Thamar.

2 Samuel 13:2 And he was exceedingly fond of her, so that he fell sick for the love of her: for as she was a virgin, he thought it hard to do any thing dishonestly with her.

2 Samuel 13:3 Now Amnon had a friend, named Jonadab the son of Semmaa the brother of David, a very wise man:

2 Samuel 13:4 And he said to him: Why dost thou grow so lean from day to day, O son of the king? why dost thou not tell me the reason of it? And Amnon said to him: I am in love with Thamar the sister of my brother Absalom.

2 Samuel 13:5 And Jonadab said to him: Lie down upon thy bed, and feign thyself sick: and when thy father shall come to visit thee, say to him: Let my sister Thamar, I pray thee, come to me, to give me to eat, and to make me a mess, that I may eat it at her hand.

2 Samuel 13:6 So Amnon lay down, and made as if he were sick: and when the king came to visit him, Amnon said to the king: I pray thee let my sister Thamar come, and make in my sight two little messes, that I may eat at her hand.

2 Samuel 13:7 Then David sent home to Thamar, saying: Come to the house of thy brother Amnon, and make him a mess.

2 Samuel 13:8 And Thamar came to the house of Amnon her brother: but he was laid down: and she took meal and tempered it: and dissolving it in his sight she made little messes.

2 Samuel 13:9 And taking what she had boiled, she poured it out, and set it before him, but he would not eat: and Amnon said: Put out all persons from me. And when they had put all persons out,

2 Samuel 13:10 Amnon said to Thamar: Bring the mess into the chamber, that I may eat at thy hand. And Thamar took the little messes which she had made, and brought them in to her brother Amnon in the chamber.

2 Samuel 13:11 And when she had presented him the meat, he took hold of her, and said: Come lie with me, my sister.

2 Samuel 13:12 She answered him: Do not so, my brother, do not force me: for no such thing must be done in Israel. Do not thou this folly.

2 Samuel 13:13 For I shall not be able to bear my shame, and thou shalt be as one of the fools in Israel: but rather speak to the king, and he will not deny me to thee.

2 Samuel 13:14 But he would not hearken to her prayers, but being stronger overpowered her and lay with her.

2 Samuel 13:15 Then Amnon hated her with an exceeding great hatred: so that the hatred wherewith he hated her was greater than the love with which he had loved her before, And Amnon said to her: Arise, and get thee gone.

2 Samuel 13:16 She answered him: This evil which now thou dost against me, in driving me away, is greater than that which thou didst before. And he would not hearken to her:

2 Samuel 13:17 But calling the servants that ministered to him, he said: Thrust this woman out from me: and shut the door after her.

2 Samuel 13:18 And she was clothed with along robe: for the king’s daughters that were virgins, used such kind of garments. Then his servant thrust her out: and shut the door after her.

2 Samuel 13:19 And she put ashes on her head, and rent her long robe and laid her hands upon her head, and went on crying.

2 Samuel 13:20 And Absalom her brother said to her: Hath thy brother Amnon lain with thee? but now, sister, hold thy peace, he is thy brother: and afflict not thy heart for this thing. So Thamar remained pining away in the house of Absalom her brother.

2 Samuel 13:21 And when king David heard of these things he was exceedingly grieved: and he would not afflict the spirit of his son Amnon, for he loved him, because he was his firstborn.

2 Samuel 13:22 But Absalom spoke not to Amnon neither good nor evil: for Absalom hated Amnon because he had ravished his sister Thamar.

2 Samuel 13:23 And it came to pass after two years, that the sheep of Absalom were shorn in Baalhasor, which is near Ephraim: and Absalom invited all the king’s sons:

2 Samuel 13:24 And he came to the king, and said to him: Behold thy servant's sheep are shorn. Let the king, I pray, with his servants come to his servant.

2 Samuel 13:25 And the king said to Absalom: Nay, my son, do not ask that we should all come, and be chargeable to thee. And when he pressed him, and he would not go, he blessed him.

2 Samuel 13:26 And Absalom said: If thou wilt not come, at least let my brother Amnon, I beseech thee, come with us. And the king said to him: It is not necessary that he should go with thee.

2 Samuel 13:27 But Absalom pressed him, so that he let Amnon and all the king's sons go with him. And Absalom made a feast as it were the feast of a king.

2 Samuel 13:28 And Absalom had commanded his servants, saying: Take notice when Amnon shall be drunk with wine, and when I shall say to you: Strike him, and kill him, fear not: for it is I that command you: take courage, and be valiant men.

2 Samuel 13:29 And the servants of Absalom did to Amnon as Absalom had commanded them. And all the king's sons arose and got up every man upon his mule, and fled.

2 Samuel 13:30 And while they were yet in the way, a rumour came to David, saying: Absalom hath slain all the king's sons, and there is not one of them left.

2 Samuel 13:31 Then the king rose up, and rent his garments: and fell upon the ground, and all his servants, that stood about him, rent their garments.

2 Samuel 13:32 But Jonadab the son of Semmaa David's brother answering, said: Let not my lord the king think that all the king's sons are slain: Amnon only is dead, for he was appointed by the mouth of Absalom from the day that he ravished his sister Thamar.

2 Samuel 13:33 Now therefore let not my lord the king take this thing into his heart, saying: All the king's sons are slain: for Amnon only is dead.

2 Samuel 13:34 But Absalom fled away: and the young man that kept the watch, lifted up his eyes and looked, and behold there came much people by a by-way on the side of the mountain.

2 Samuel 13:35 And Jonadab said to the king: Behold the king's sons are come: as thy servant said, so it is.

2 Samuel 13:36 And when he made an end of speaking, the king's sons also appeared: and coming in they lifted up their voice, and wept: and the king also and all his servants wept very much.

2 Samuel 13:37 But Absalom fled, and went to Tholomai the son of Ammiud the king of Gessur. And David mourned for his son every day.

2 Samuel 13:38 And Absalom after he was fled, and come into Gessur, was there three years. And king David ceased to pursue after Absalom, because he was comforted concerning the death of Amnon.

2 Samuel 14:1 And Joab the son of Sarvia, understanding that the king’s heart was turned to Absalom,

2 Samuel 14:2 Sent to Thecua, and fetched from thence a wise woman: and said to her: Feign thyself to be a mourner, and put on mourning apparel, and be not anointed with oil, that thou mayest be as a woman that had a long time been mourning for one dead.

2 Samuel 14:3 And thou shalt go in to the king, and shalt speak to him in this manner. And Joab put the words in her mouth.

2 Samuel 14:4 And when the woman of Thecua was come in to the king, she fell before him upon the ground, and worshipped, and said: Save me, O king.

2 Samuel 14:5 And the king said to her: What is the matter with thee? She answered: Alas, I am a widow woman: for my husband is dead.

2 Samuel 14:6 And thy handmaid had two sons: and they quarrelled with each other in the field, and there was none to part them: and the one struck the other, and slew him.

2 Samuel 14:7 And behold the whole kindred rising against thy handmaid, saith: Deliver him that hath slain his brother, that we may kill him for the life of his brother, whom he slew, and that we may destroy the heir: and they seek to quench my spark which is left, and will leave my husband no name, nor remainder upon the earth.

2 Samuel 14:8 And the king said to the woman: Go to thy house, and I will give charge concerning thee.

2 Samuel 14:9 And the woman of Thecua said to the king: Upon me, my lord, be the iniquity, and upon the house of my father: but may the king and his throne be guiltless.

2 Samuel 14:10 And the king said: If any one shall say ought against thee, bring him to me, and be shall not touch thee any more.

2 Samuel 14:11 And she said: Let the king remember the Lord his God, that the next of kin be not multiplied to take revenge, and that they may not kill my son. And he said: As the Lord liveth, there shall not one hair of thy son fall to the earth.

2 Samuel 14:12 Then the woman said: Let thy handmaid speak one word to my lord the king. And he said: Speak.

2 Samuel 14:13 And the woman said: Why hast thou thought such a thing against the people of God, and why hath the king spoken this word, to sin, and not bring home again his own exile?

2 Samuel 14:14 We all die, and like waters that return no more, we fall down into the earth: neither will God have a soul to perish, but recalleth, meaning that he that is cast off should not altogether perish.

2 Samuel 14:15 Now therefore I am come, to speak this word to my lord the king before the people. And thy handmaid said: I will speak to the king, it maybe the king will perform the request of his handmaid.

2 Samuel 14:16 And the king hath hearkened to me to deliver his handmaid out of the hand of all that would destroy me and my son together out of the inheritance of God.

2 Samuel 14:17 Then let thy handmaid say, that the word of the Lord the king be made as a sacrifice. For even as an angel of God, so is my lord the king, that he is neither moved with blessing nor cursing: wherefore the Lord thy God is also with thee.

2 Samuel 14:18 And the king answering, said to the woman: Hide not from me the thing that I ask thee. And the woman said to him: Speak, my lord the king.

2 Samuel 14:19 And the king said: Is not the hand of Joab with thee in all this? The woman answered, and said: By the health of thy soul, my lord, O king, it is neither on the left hand, nor on the right, in all these things which my lord the king hath spoken: for thy servant Joab, he commanded me, and he put all these words into the mouth of thy handmaid.

2 Samuel 14:20 That I should come about with this form of speech, thy servant Joab, commanded this: but thou, my lord, O king, art wise, according to the wisdom of ail angel of God, to understand all things upon earth.

2 Samuel 14:21 And the king said to Joab: Behold I am appeased and have granted thy request: Go therefore and fetch back the boy Absalom.

2 Samuel 14:22 And Joab falling down to the ground upon his face, adored, and blessed the king: and Joab said: This day thy servant hath understood, that I have found grace in thy sight, my lord, O king: for thou hast fulfilled the request of thy servant.

2 Samuel 14:23 Then Joab arose and went to Gessur, and brought Absalom to Jerusalem.

2 Samuel 14:24 But the king said: Let him return into his house, and let him not see my face. So Absalom returned into his house, and saw not the king’s face.

2 Samuel 14:25 But in all Israel there was not a man so comely, and so exceedingly beautiful as Absalom: from the sole of the foot to the crown of his head there was no blemish in him.

2 Samuel 14:26 And when he polled his hair (now he was polled once a year, because his hair was burdensome to him) he weighed the hair of his head at two hundred sicles, according to the common weight.

2 Samuel 14:27 And there were born to Absalom three sons: and one daughter, whose, name was Thamar, and she was very beautiful.

2 Samuel 14:28 And Absalom dwelt two years in Jerusalem, and saw not the king’s face.

2 Samuel 14:29 He sent therefore to Joab, to send him to the king: but he would not come to him. And when he had sent the second time, and he would not come to him,

2 Samuel 14:30 He said to his servants: You know the field of Joab near my field, that hath a crop of barley: go now and set it on fire. So the servants of Absalom set the corn on fire. And Joab’s servants coming with their garments rent, said: The servants of Absalom have set part of the field on fire.

2 Samuel 14:31 Then Joab arose, and came to Absalom to his house, and said: Why have thy servants set my corn on fire?

2 Samuel 14:32 And Absalom answered Joab: I sent to thee beseeching thee to come to me, that I might send thee to the king, to say to him: Wherefore am I come from Gessur? it had been better for me to be there: I beseech thee therefore that I may see the face of the king: and if he be mindful of my iniquity, let him kill me.

2 Samuel 14:33 So Joab going in to the king, told him all: and Absalom was called for, and he went in to the king: and prostrated himself on the ground before him: and the king kissed Absalom.

2 Samuel 15:1 Now after these things Absalom made himself chariots, and horsemen, and fifty men to run before him.

2 Samuel 15:2 And Absalom rising up early stood by the entrance of the gate, and when any man had business to come to the king’s judgment, Absalom called him to him, and said: Of what city art thou? He answered, and said: Thy servant is of such a tribe of Israel.

2 Samuel 15:3 And Absalom answered him: Thy words seem to me good and just. But there is no man appointed by the king to hear thee. And Absalom said:

2 Samuel 15:4 O that they would make me judge over the land, that all that have business might come to me, that I might do them justice.

2 Samuel 15:5 Moreover when any man came to him to salute him, he put forth his hand, and took him, and kissed him.

2 Samuel 15:6 And this he did to all Israel that came for judgment, to be heard by the king, and he enticed the hearts of the men of Israel.

2 Samuel 15:7 And after forty years, Absalom said to king David: Let me go, and pay my vows which I have vowed to the Lord in Hebron.

2 Samuel 15:8 For thy servant made avow, when he was in Gessur of Syria, saying: If the Lord shall bring me again into Jerusalem I will offer sacrifice to the Lord.

2 Samuel 15:9 And king David said to him: Go in peace. And he arose, and went to Hebron.

2 Samuel 15:10 And Absalom sent spies into all the tribes of Israel, saying: As soon as you shall hear the sound of the trumpet, say ye: Absalom reigneth in Hebron.

2 Samuel 15:11 Now there went with Absalom two hundred men out of Jerusalem that were called, going with simplicity of heart, and knowing nothing of the design.

2 Samuel 15:12 Absalom also sent for Achitophel the Gilonite, David's counsellor, from his city Gilo. And while he was offering sacrifices, there was a strong conspiracy, and the people running together increased with Absalom.

2 Samuel 15:13 And there came a messenger to David, saying: All Israel with their whole heart followeth Absalom.

2 Samuel 15:14 And David said to his servants, that were with him in Jerusalem: Arise and let us flee: for we shall not escape else from the face of Absalom: make haste to go out, lest he come and overtake us, and bring ruin upon us, and smite the city with the edge of the sword.

2 Samuel 15:15 And the king's servants said to him: Whatsoever our lord the king shall command, we thy servants will willingly execute.

2 Samuel 15:16 And the king went forth, and all his household on foot: and the king left ten women his concubines to keep the house:

2 Samuel 15:17 And the king going forth and all Israel on foot, stood afar off from the house:

2 Samuel 15:18 And all his servants walked by him, and the bands of the Cerethi, and the Phelethi, and all the Gethites, valiant warriors, six hundred men who had followed him from Geth on foot, went before the king.

2 Samuel 15:19 And the king said to Ethai the Gethite: Why comest thou with us? return and dwell with the king, for thou art a stranger, and art come out of thy own place.

2 Samuel 15:20 Yesterday thou camest, and today shalt thou be forced to go forth with us? but I shall go whither I am going: return thou, and take back thy brethren with thee, and the Lord will shew thee mercy, and truth, because thou hast shewn grace and fidelity.

2 Samuel 15:21 And Ethai answered the king, saying: As the Lord liveth, and as my lord the king liveth: in what place soever thou shalt be, my lord, O king, either in death, or in life, there will thy servant be.

2 Samuel 15:22 And David said to Ethai: Come, and pass over. And Ethai the Gethite passed, and all the men that were with him, and the rest of the people.

2 Samuel 15:23 And they all wept with a loud voice, and all the people passed over: the king also himself went over the brook Cedron, and all the people marched towards the way that looketh to the desert.

2 Samuel 15:24 And Sadoc the priest also came, and all the Levites with him carrying the ark of the covenant of God, and they set down the ark of God: and Abiathar went up, till all the people that was come out of the city had done passing.

2 Samuel 15:25 And the king said to Sadoc: Carry back the ark of God into the city: if I shall find grace in the sight of the Lord, he will bring me again, and he will shew me it, and his tabernacle.

2 Samuel 15:26 But if he shall say to me: Thou pleasest me not: I am ready, let him do that which is good before him.

2 Samuel 15:27 And the king said to Sadoc the priest: O seer, return into the city in peace: and let Achimaas thy son, and Jonathan the son of Abiathar, your two sons, be with you.

2 Samuel 15:28 Behold I will lie hid in the plains of the wilderness, till there come word from you to certify me.

2 Samuel 15:29 So Sadoc and Abiathar carried back the ark of God into Jerusalem: and they tarried there.

2 Samuel 15:30 But David went up by the ascent of mount Olivet, going up and weeping, walking barefoot, and with his head covered, and all the people that were with them, went up with their heads covered weeping.

2 Samuel 15:31 And it was told David that Achitophel also was in the conspiracy with Absalom, and David said: Infatuate, O Lord, I beseech thee, the counsel of Achitophel.

2 Samuel 15:32 And when David was come to the top of the mountain, where he was about to adore the Lord, behold Chusai the Arachite, came to meet him with his garment rent and his head covered with earth.

2 Samuel 15:33 And David said to him: If thou come with me, thou wilt be a burden to me:

2 Samuel 15:34 But if thou return into the city, and wilt say to Absalom: I am thy servant, O king: as I have been thy father’s servant, so I will be thy servant: thou shalt defeat the counsel of Achitophel.

2 Samuel 15:35 And thou hast with thee Sadoc, and Abiathar the priests: and what thing soever thou shalt hear out of the king’s house, thou shalt tell it to Sadoc and Abiathar the priests.

2 Samuel 15:36 And there are with them their two sons Achimaas the son of Sadoc, and Jonathan the son of Abiathar: and you shall send by them to me every thing that you shall hear.

2 Samuel 15:37 Then Chusai the friend of David went into the city, and Absalom came into Jerusalem.

2 Samuel 16:1 And when David was a little past the top of the hill, behold Siba the servant of Miphiboseth came to meet him with two asses,

laden with two hundred loaves of bread, and a hundred bunches of raisins, a hundred cakes of figs, and a vessel of wine.

2 Samuel 16:2 And the king said to Siba: What mean these things? And Siba answered: The asses are for the king’s household to sit on: and the loaves and the figs for thy servants to eat, and the wine to drink if any man be faint in the desert.

2 Samuel 16:3 And the king said: Where is thy master’s son? And Siba answered the king: He remained in Jerusalem, saying: Today will the house of Israel restore me the kingdom of my father.

2 Samuel 16:4 And the king said to Siba: I give thee all that belonged to Miphiboseth. And Siba said: I beseech thee let me find grace before thee, my lord, O king.

2 Samuel 16:5 And king David came as far as Bahurim: and behold there came out from thence a man of the kindred of the house of Saul named Semei, the son of Gera, and coming out he cursed as he went on,

2 Samuel 16:6 And he threw stones at David, and at all the servants of king David: and all the people, and all the warriors walked on the right, and on the left side of the king.

2 Samuel 16:7 And thus said Semei when he cursed the king: Come out, come out, thou man of blood, and thou man of Belial.

2 Samuel 16:8 The Lord hath repaid thee for all the blood of the house of Saul: because thou hast usurped the kingdom in his stead, and the Lord hath given the kingdom into the hand of Absalom thy son: and behold thy evils press upon thee, because thou art a man of blood.

2 Samuel 16:9 And Abisai the son of Sarvia said to the king: Why should this dead dog curse my lord the king? I will go, and cut off his head.

2 Samuel 16:10 And the king said: What have I to do with you, ye sons of Sarvia? Let him alone and let him curse: for the Lord hath bid him curse David: and who is he that shall dare say, why hath he done so?

2 Samuel 16:11 And the king said to Abisai, and to all his servants: Behold my son, who came forth from my bowels, seeketh my life: how much more now a son of Jemini? let him alone that he may curse as the Lord hath bidden him.

2 Samuel 16:12 Perhaps the Lord may look upon my affliction, and the Lord may render me good for the cursing of this day.

2 Samuel 16:13 And David and his men with him went by the way. And Semei by the hill’s side went over against him, cursing, and casting stones at him, and scattering earth.

2 Samuel 16:14 And the king and all the people with him came weary, and refreshed themselves there.

2 Samuel 16:15 But Absalom and all his people came into Jerusalem, and Achitophel was with him.

2 Samuel 16:16 And when Chusai the Arachite, David’s friend, was come to Absalom, he said to him: God save thee, O king, God save thee, O king.

2 Samuel 16:17 And Absalom said to him: Is this thy kindness to thy friend? Why wentest thou not with thy friend?

2 Samuel 16:18 And Chusai answered Absalom: Nay: for I will be his, whom the Lord hath chosen, and all this people, and all Israel, and with him will I abide.

2 Samuel 16:19 Besides this, whom shall I serve? is it not the king’s son? as I have served thy father, so will I serve thee also.

2 Samuel 16:20 And Absalom said to Achitophel: Consult what we are to do.

2 Samuel 16:21 And Achitophel said to Absalom: Go in to the concubines of thy father, whom he hath left to keep the house: that when all Israel shall hear that thou hast disgraced thy father, their hands may be strengthened with thee.

2 Samuel 16:22 So they spread a tent for Absalom on the top of the house, and he went in to his father’s concubines before all Israel.

2 Samuel 16:23 Now the counsel of Achitophel, which he gave in those days, was as if a man should consult God: so was all the counsel of Achitophel, both when he was with David, and when he was with Absalom.

2 Samuel 17:1 And Achitophel said to Absalom: I will choose me twelve thousand men, and I will arise and pursue after David this night.

2 Samuel 17:2 And coming upon him (for he is now weary, and weak handed) I will defeat him: and when all the people is put to flight that is with him, I will kill the king who will be left alone.

2 Samuel 17:3 And I will bring back all the people, as if they were but one man: for thou seekest but one man: and all the people shall be in peace.

2 Samuel 17:4 And his saying pleased Absalom, and all the ancients of Israel.

2 Samuel 17:5 But Absalom said: Call Chusai the Arachite, and let us hear what he also saith.

2 Samuel 17:6 And when Chusai was come to Absalom, Absalom said to him: Achitophel hath spoken after this manner: shall we do it or not? what counsel dost thou give?

2 Samuel 17:7 And Chusai said to Absalom: The counsel that Achitophel hath given this time is not good.

2 Samuel 17:8 And again Chusai said: Thou knowest thy father, and the men that are with him, that they are very valiant, and bitter in their mind, as a bear raging in the wood when her whelps are taken away: and thy father is a warrior, and will not lodge with the people.

2 Samuel 17:9 Perhaps he now lieth hid in pits, or in some other place where he list: and when any one shall fall at the first, every one that heareth it shall say: There is a slaughter among the people that followed Absalom.

2 Samuel 17:10 And the most valiant man whose heart is as the heart of a lion, shall melt for fear: for all the people of Israel know thy father to be a valiant man, and that all who are with him are valiant.

2 Samuel 17:11 But this seemeth to me to be good counsel: Let all Israel be gathered to thee, from Dan to Bersabee, as the sand of the sea which cannot be numbered: and thou shalt be in the midst of them.

2 Samuel 17:12 And we shall come upon him in what place soever he shall be found: and we shall cover him, as the dew falleth upon the ground, and we shall not leave of the men that are with him, not so much as one.

2 Samuel 17:13 And if he shall enter into any city, all Israel shall cast ropes round about that city, and we will draw it into the river, so that there shall not be found so much as one small stone thereof.

2 Samuel 17:14 And Absalom, and all the men of Israel said: The counsel of Chusai the Arachite is better than the counsel of Achitophel: and by the will of the Lord the profitable counsel of Achitophel was defeated, that the Lord might bring evil upon Absalom.

2 Samuel 17:15 And Chusai said to Sadoc and Abiathar the priests: Thus and thus did Achitophel counsel Absalom, and the ancients of Israel: and thus and thus did I counsel them.

2 Samuel 17:16 Now therefore send quickly, and tell David, saying: Tarry not this night in the plains of the wilderness, but without delay pass over: lest the king be swallowed up, and all the people that is with him.

2 Samuel 17:17 And Jonathan and Achimaas stayed by the fountain Rogel: and there went a maid and told them: and they went forward, to carry the message to king David, for they might not be seen, nor enter into the city.

2 Samuel 17:18 But a certain boy saw them, and told Absalom: but they making haste went into the house of a certain man in Bahurim, who had a well in his court, and they went down into it.

2 Samuel 17:19 And a woman took, and spread a covering over the mouth of the well, as it were to dry sodden barley: and so the thing was not known.

2 Samuel 17:20 And when Absalom’s servants were come into the house, they said to the woman: Where is Achimaas and Jonathan? and the woman answered them: They passed on in haste, after they had tasted a little water. But they that sought them, when they found them not, returned into Jerusalem.

2 Samuel 17:21 And when they were gone, they came up out of the well, and going on told king David, and said: Arise, and pass quickly over the river: for this manner of counsel has Achitophel given against you.

2 Samuel 17:22 So David arose, and all the people that were with him, and they passed over the Jordan, until it grew light, and not one of them was left that was not gone over the river.

2 Samuel 17:23 But Achitophel seeing that his counsel was not followed, saddled his ass, and arose and went home to his house and to his city, and putting his house in order, hanged himself, and was buried in the sepulchre of his father.

2 Samuel 17:24 But David came to the camp, and Absalom passed over the Jordan, be and all the men of Israel with him.

2 Samuel 17:25 Now Absalom appointed Amasa in Joab’s stead over the army: and Amasa was the son of a man who was called Jethra of Jezrael, who went in to Abigail the daughter of Naas, the sister of Sarvia who was the mother of Joab.

2 Samuel 17:26 And Israel camped with Absalom in the land of Galaad.

2 Samuel 17:27 And when David was come to the camp, Sobi the son of Naas of Rabbath of the children of Ammon, and Machir the son of Ammihel of Lodabar, and Berzellai the Galaadite of Rogelim,

2 Samuel 17:28 Brought him beds, and tapestry, and earthen vessels, and wheat, and barley, and meal, and parched corn, and beans, and lentils, and fried pulse,

2 Samuel 17:29 And honey, and butter, and sheep, and fat calves, and they gave to David and the people that were with him, to eat: for they suspected that the people were faint with hunger and thirst in the wilderness.

2 Samuel 18:1 And David having reviewed his people, appointed over them captains of thousands and of hundreds,

2 Samuel 18:2 And sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abisai the son of Sarvia Joab’s brother, and a third part under the hand of Ethai, who was of Geth: and the king said to the people: I also will go forth with you.

2 Samuel 18:3 And the people answered: Thou shalt not go forth: for if we flee away, they will not much mind us: or if half of us should fall, they will not greatly care: for thou alone art accounted for ten thousand: it is better therefore that thou shouldst be in the city to succour us.

2 Samuel 18:4 And the king said to them: What seemeth good to you, that will I do. And the king stood by the gate: and all the people went forth by their troops, by hundreds and by thousands.

2 Samuel 18:5 And the king commanded Joab, and Abisai, and Ethai, saying: Save me the boy Absalom. And all the people heard the king giving charge to all the princes concerning Absalom.

2 Samuel 18:6 So the people went out into the field against Israel and the battle was fought in the forest of Ephraim.

2 Samuel 18:7 And the people of Israel were defeated there by David's army, and a great slaughter was made that day of twenty thousand men.

2 Samuel 18:8 And the battle there was scattered over the face of all the country, and there were many more of the people whom the forest consumed, than whom the sword devoured that day.

2 Samuel 18:9 And it happened that Absalom met the servants of David, riding on a mule: and as the mule went under a thick and large oak, his head stuck in the oak: and while he hung between the heaven and the earth, the mule on which he rode passed on.

2 Samuel 18:10 And one saw this and told Joab, saying: I saw Absalom hanging upon an oak.

2 Samuel 18:11 And Joab said to the man that told him: If thou sawest him, why didst thou not stab him to the ground, and I would have given thee ten sicles of silver, and belt?

2 Samuel 18:12 And he said to Joab: If thou wouldst have paid down in my hands a thousand pieces of silver, I would not lay my hands upon the king's son: for in our hearing he king charged thee, and Abisai, and Ethai, saying: Save me the boy Absalom.

2 Samuel 18:13 Yea and if I should have acted boldly against my own life, this could not have been hid from the king, and wouldst thou have stood by me?

2 Samuel 18:14 And Joab said: Not as thou wilt, but will set upon him in thy sight. So he took three lances in his hand, and thrust them into the heart of Absalom: and whilst he yet panted for life, sticking on the oak,

2 Samuel 18:15 Ten young men, armourbearers of Joab, ran up, and striking him slew him.

2 Samuel 18:16 And Joab sounded the trumpet, and kept back the people from pursuing after Israel in their flight, being willing to spare he multitude.

2 Samuel 18:17 And they took Absalom, and cast him into a great pit in the forest, and they laid an exceeding great heap of stories upon him: but all Israel fled to their own dwellings.

2 Samuel 18:18 Now Absalom had reared up for himself, in his lifetime, a pillar, which is in the king's valley: for he said: I have no son, and this shall be the monument of my name. And he called the pillar by is own name, and it is called the hand of Absalom, to this day.

2 Samuel 18:19 And Achimaas the son of Sadoc said: I will run and tell the king, that the Lord hath done judgment for him from the hand of his enemies.

2 Samuel 18:20 And Joab said to him: Thou shalt not be the messenger this day, but shalt bear tidings another day: this day I will not have thee bear tidings, because the king's son is dead.

2 Samuel 18:21 And Joab said to Chusai: Go, and tell the king what thou hast seen. Chusai bowed down to Joab, and ran.

2 Samuel 18:22 Then Achimaas the son of Sadoc said to Joab again: Why might not I also run after Chusai? And Joab said to him: Why wilt thou run, my son? thou wilt not be the bearer of good tidings.

2 Samuel 18:23 He answered: But what if I run? And he said to him: Run. Then Achimaas running by a nearer way passed Chusai.

2 Samuel 18:24 And David sat between the two gates: and the watchman that was on the top of the gate upon the wall, lifting up his eyes, saw a man running alone.

2 Samuel 18:25 And crying out he told the king: and the king said: If he be alone, there are good tidings in his mouth. And as he was coming apace, and drawing nearer,

2 Samuel 18:26 The watchman saw another man running, and crying aloud from above, he said: I see another man running alone. And the king said: He also is a good messenger.

2 Samuel 18:27 And the watchman said: The running of the foremost seemeth to me like the running of Achimaas the son of Sadoc. And the king said: He is a good man: and cometh with good news.

2 Samuel 18:28 And Achimaas crying out, said to the king: God save thee, O king. And falling down before the king with his face to the ground, he said: Blessed be the Lord thy God, who hath shut up the men that have lifted up their hands against the lord my king.

2 Samuel 18:29 And the king said: Is the young man Absalom safe? And Achimaas said: I saw a great tumult, O king, when thy servant Joab sent me thy servant: I know nothing else.

2 Samuel 18:30 And the king said to him: Pass, and stand here.

2 Samuel 18:31 And when he bad passed, and stood still, Chusai appeared: and coming up he said: I bring good tidings, my lord, the king, for the Lord hath judged for thee this day from the hand of all that have risen up against thee.

2 Samuel 18:32 And the king said to Chusai: Is the young man Absalom safe? And Chusai answering him, said: Let the enemies of my

lord, the king, and all that rise against him unto evil, be as the young man is.

2 Samuel 18:33 The king therefore being much moved, went up to the high chamber over the gate, and wept. And as he went he spoke in this manner: My son Absalom, Absalom my son: would to God that I might die for thee, Absalom my son, my son Absalom.

2 Samuel 19:1 And it was told Joab, that the king wept and mourned for his son:

2 Samuel 19:2 And the victory that day was turned into mourning unto all the people: for the people heard say that day: The king grieveth for his son.

2 Samuel 19:3 And the people shunned the going into the city that day as a people would do that hath turned their backs, and fled away from the battle.

2 Samuel 19:4 And the king covered his head, and cried with a loud voice: O my son Absalom, O Absalom my son, O my son.

2 Samuel 19:5 Then Joab going into the house to the king, said: Thou hast shamed this day the faces of all thy servants, that have saved thy life, and the lives of thy sons, and of thy daughters, and the lives of thy wives, and the lives of thy concubines.

2 Samuel 19:6 Thou lovest them that hate thee, and thou hatest them that love thee: and thou hast shewn this day that thou carest not for thy nobles, nor for thy servants: and I now plainly perceive that if Absalom had lived, and all we had been slain, then it would have pleased thee.

2 Samuel 19:7 Now therefore arise, and go out, and speak to the satisfaction of thy servants: for I swear to thee by the Lord, that if thou wilt not go forth, there will not tarry with thee so much as one this night: and that will be worse to thee, than all the evils that have befallen thee from thy youth until now.

2 Samuel 19:8 Then the king arose and sat in the gate: and it was told to all the people that the king sat in the gate: and all the people came before the king, but Israel fled to their own dwellings.

2 Samuel 19:9 And all the people were at strife in all the tribes of Israel, saying: The king delivered us out of the hand of our enemies, and he saved us out of the hand of the Philistines: and now he is fled out of the land for Absalom.

2 Samuel 19:10 But Absalom, whom we anointed over us, is dead in the battle: how long are you silent, and bring not back the king?

2 Samuel 19:11 And king David sent to Sadoc, and Abiathar the priests, saying: Speak to the ancients of Juda, saying: Why are you the last to bring the king back to his house? (For the talk of all Israel was come to the king in his house.)

2 Samuel 19:12 You are my brethren, you are my bone, and my flesh, why are you the last to bring back the king?

2 Samuel 19:13 And say ye to Amasa: Art not thou my bone, and my flesh? So do God to me and add more, if thou be not the chief captain of the army before me always in the place of Joab.

2 Samuel 19:14 And be inclined the heart of all the men of Juda, as it were of one man: and they sent to the king, saying: Return thou, and all thy servants.

2 Samuel 19:15 And the king returned and came as far as the Jordan, and all Juda came as far as Galgal to meet the king, and to bring him over the Jordan.

2 Samuel 19:16 And Semei the son of Gera the son of Jemini of Bahurim, made haste and went down with the men of Juda to meet king David,

2 Samuel 19:17 With a thousand men of Benjamin, and Siba the servant of the house of Saul: and his fifteen sons, and twenty servants were with him: and going over the Jordan,

2 Samuel 19:18 They passed the fords before the king, that they might help over the king's household, and do according to his commandment. And Semei the son of Gera falling down before the king, when he was come over the Jordan,

2 Samuel 19:19 Said to him: Impute not to me, my lord, the iniquity, nor remember the injuries of thy servant on the day that thou, my lord, the king, wentest out of Jerusalem, nor lay it up in thy heart, O king.

2 Samuel 19:20 For I thy servant acknowledge my sin: and therefore I am come this day the first of all the house of Joseph, and am come down to meet my lord the king.

2 Samuel 19:21 But Abisai the son of Sarvia answering, said: Shall Semei for these words not be put to death, because he cursed the Lord's anointed?

2 Samuel 19:22 And David said: What have I to do with you, ye sons of Sarvia? why are you a satan this day to me? shall there any man be killed this day in Israel? do not I know that this day I am made king over Israel?

2 Samuel 19:23 And the king said to Semei: Thou shalt not die. And he swore unto him.

2 Samuel 19:24 And Miphiboseth the son of Saul came down to meet the king, and he had neither washed his feet, nor trimmed his beard: nor washed his garments from the day that the king went out, until the day of his return in peace.

2 Samuel 19:25 And when he met the king at Jerusalem, the king said to him: Why camest thou not with me, Miphiboseth?

2 Samuel 19:26 And he answering, said: My lord, O king, my servant despised me: for I thy servant spoke to him to saddle me an ass, that I might get on and go with the king: for I thy servant am lame.

2 Samuel 19:27 Moreover he hath also accused me thy servant to thee, my lord the king: but thou my lord the king art as an angel of God, do what pleaseth thee.

2 Samuel 19:28 For all of my father's house were no better than worthy of death before my lord the king; and thou hast set me thy servant among the guests of thy table: what just complaint therefore have I? or what right to cry any more to the king?

2 Samuel 19:29 Then the king said to him: Why speakest thou any more? what I have said is determined: thou and Siba divide the possessions.

2 Samuel 19:30 And Miphiboseth answered the king: Yea, let him take all, for as much as my lord the king is returned peaceably into his house.

2 Samuel 19:31 Berzellai also the Galaadite coming down from Rogelim, brought the king over the Jordan, being ready also to wait on him beyond the river.

2 Samuel 19:32 Now Berzellai the Galaadite was of a great age, that is to say, fourscore years old, and he provided the king with sustenance when he abode in the camp: for he was a man exceeding rich.

2 Samuel 19:33 And the king said to Berzellai: Come with me that thou mayest rest secure with me in Jerusalem.

2 Samuel 19:34 And Berzellai said to the king: How many are the days of the years of my life, that I should go up with the king to Jerusalem?

2 Samuel 19:35 I am this day fourscore years old, are my senses quick to discern sweet and bitter? or can meat or drink delight thy servant? or can I hear any more the voice of singing men and singing women? why should thy servant be a burden to my lord, the king?

2 Samuel 19:36 I thy servant will go on a little way from the Jordan with thee: I need not this recompense.

2 Samuel 19:37 But I beseech thee let thy servant return, and die in my own city, and be buried by the sepulchre of my father, and of my mother. But there is thy servant Chamaam, let him go with thee, my lord, the king, and do to him whatsoever seemeth good to thee.

2 Samuel 19:38 Then the king said to him: Let Chamaam go over with me, and I will do for him whatsoever shall please thee, and all that thou shalt ask of me, thou shalt obtain.

2 Samuel 19:39 And when all the people and the king had passed over the Jordan, the king kissed Berzellai, and blessed him: and he returned to his own place.

2 Samuel 19:40 So the king went on to Galgal, and Chamaam with him. Now all the people of Juda had brought the king over, and only half of the people of Israel were there.

2 Samuel 19:41 Therefore all the men of Israel running together to the king, said to him: Why have our brethren the men of Juda stolen thee away, and have brought the king and his household over the Jordan, and all the men of David with him?

2 Samuel 19:42 And all the men of Juda answered the men of Israel: Because the king is nearer to me: why art thou angry for this matter? have we eaten any thing of the king's, or have any gifts been given us?

2 Samuel 19:43 And the men of Israel answered the men of Juda, and said: I have ten parts in the king more than thou, and David belongeth to me more than to thee: why hast thou done me a wrong, and why was it not told me first, that I might bring back my king? And the men of Juda answered more harshly than the men of Israel.

2 Samuel 20:1 And there happened to be there a man of Belial, whose name was Seba, the son of Bochri, a man of Jemini: and he sounded the trumpet, and said: We have no part in David, nor inheritance in the son of Isai: return to thy dwellings, O Israel.

2 Samuel 20:2 And all Israel departed from David, and followed Seba the son of Bochri: but the men of Juda stuck to their king from the Jordan unto Jerusalem.

2 Samuel 20:3 And when the king was come into his house at Jerusalem, he took the ten women his concubines, whom he had left to keep the house, and put them in ward, allowing them provisions: and he went not in unto them, but they were shut up unto the day of their death living in widowhood.

2 Samuel 20:4 And the king said to Amasa: Assemble to me all the men of Juda against the third day, and be thou here present.

2 Samuel 20:5 So Amasa went to assemble the men of Juda, but he tarried beyond the set time which the king had appointed him.

2 Samuel 20:6 And David said to Abisai: Now will Seba the son of Bochri do us more harm than did Absalom: take thou therefore the servants of thy lord, and pursue after him, lest he find fenced cities, and escape us.

2 Samuel 20:7 So Joab's men went out with him, and the Cerethi and the Phelethi: and all the valiant men went out of Jerusalem to pursue after Seba the son of Bochri.

2 Samuel 20:8 And when they were at the great stone which is in Gabaon, Amasa coming met them. And Joab had on a close coat of equal length with his habit, and over it was girded with a sword hanging down to his flank, in a scabbard, made in such manner as to come out with the least motion and strike.

2 Samuel 20:9 And Joab said to Amasa: God save thee, my brother. And he took Amasa by the chin with his right hand to kiss him.

2 Samuel 20:10 But Amasa did not take notice of the sword, which Joab had, and he struck him in the side, and shed out his bowels to the ground, and gave him not a second wound, and he died. And Joab, and Abisai his brother pursued after Seba the son of Bochri.

2 Samuel 20:11 In the mean time some men of Joab's company stopping at the dead body of Amasa, said: Behold he that would have been in Joab's stead the companion of David.

2 Samuel 20:12 And Amasa imbrued with blood, lay in the midst of the way. A certain man saw this that all the people stood still to look upon him, so he removed Amasa out of the highway into the field, and covered him with a garment, that they who passed might not stop on his account.

2 Samuel 20:13 And when he was removed out of the way, all the people went on following Joab to pursue after Seba the son of Bochri.

2 Samuel 20:14 Now he had passed through all the tribes of Israel unto Abela and Bethmaacha: and all the chosen men were gathered together unto him.

2 Samuel 20:15 And they came, and besieged him in Abela, and in Bethmaacha, and they cast up works round the city, and the city was besieged: and all the people that were with Joab, laboured to throw down the walls.

2 Samuel 20:16 And a wise woman cried out from the city: Hear, hear, and say to Joab: Come near hither, and I will speak with thee.

2 Samuel 20:17 And when he was come near to her, she said to him: Art thou Joab? And he answered: I am. And she spoke thus to him: Hear the words of thy handmaid. He answered: I do hear.

2 Samuel 20:18 And she again said: A saying was used in the old proverb: They that inquire, let them inquire in Abela: and so they made an end.

2 Samuel 20:19 Am not I she that answer truth in Israel, and thou seekest to destroy the city, and to overthrow a mother in Israel? Why wilt thou throw down the inheritance of the Lord?

2 Samuel 20:20 And Joab answering said: God forbid, God forbid that I should, I do not throw down, nor destroy.

2 Samuel 20:21 The matter is not so, but a man of mount Ephraim, Seba the son of Bochri by name, hath lifted up his hand against king David: deliver him only, and we will depart from the city. And the woman said to Joab: Behold his head shall be thrown to thee from the wall.

2 Samuel 20:22 So she went to all the people, and spoke to them wisely: and they cut off the head of Seba the son of Bochri, and cast it out to Joab. And he sounded the trumpet, and they departed from the

city, every one to their home: and Joab returned to Jerusalem to the king.

2 Samuel 20:23 So Joab was over all the army of Israel: and Banaias the son of Joiada was over the Cerethites and Phelethites,

2 Samuel 20:24 But Aduram over the tributes: and Josaphat the son of Ahilud was recorder.

2 Samuel 20:25 And Siva was scribe: and Sadoc and Abiathar, priests.

2 Samuel 20:26 And Ira the Jairite was the priest of David.

2 Samuel 21:1 And there was a famine in the days of David for three years successively: and David consulted the oracle of the Lord. And the Lord said: It is for Saul, and his bloody house, because he slew the Gabaonites.

2 Samuel 21:2 Then the king, calling for the Gabaonites, said to them: (Now the Gabaonites were not of the children of Israel, but the remains of the Amorrhites: I and the children of Israel had sworn to them, and Saul sought to slay them out of zeal, as it were for the children of Israel and Juda:)

2 Samuel 21:3 David therefore said to the Gabaonites: What shall I do for you? and what shall be the atonement for you, that you may bless the inheritance of the Lord?

2 Samuel 21:4 And the Gabaonites said to him: We have no contest about silver and gold, but against Saul and against his house: neither do we desire that any man be slain of Israel. And the king said to them: What will you then that I should do for you?

2 Samuel 21:5 And they said to the king: The man that crushed us and oppressed us unjustly, we must destroy in such manner that there be not so much as one left of his stock in all the coasts of Israel.

2 Samuel 21:6 Let seven men of his children be delivered unto us, that we may crucify them to the Lord in Gabaa of Saul, once the chosen of the Lord. And the king said: I will give them.

2 Samuel 21:7 And the king spared Miphiboseth the son of Jonathan the son of Saul, because of the oath of the Lord, that had been between David and Jonathan the son of Saul.

2 Samuel 21:8 So the king took the two sons of Respha the daughter of Aia, whom she bore to Saul, Armoni, and Miphiboseth: and the five sons of Michol the daughter of Saul, whom she bore to Hadriel the son of Berzellai, that was of Molathi:

2 Samuel 21:9 And gave them into the hands of the Gabaonites: and they crucified them on a hill before the Lord: and these seven died together in the first days of the harvest, when the barley began to be reaped.

2 Samuel 21:10 And Respha the daughter of Aia took haircloth, and spread it under her upon the rock from the beginning of the harvest, till water dropped upon them out of heaven: and suffered neither the birds to tear them by day, nor the beasts by night.

2 Samuel 21:11 And it was told David, what Respha the daughter of Aia, the concubine of Saul, had done.

2 Samuel 21:12 And David went, and took the bones of Saul, and the bones of Jonathan his son from the men of Jabes Galaad, who had stolen them from the street of Bethsan, where the Philistines had hanged them when they had slain Saul in Gelboe.

2 Samuel 21:13 And he brought from thence the bones of Saul, and the bones of Jonathan his son, and they gathered up the bones of them that were crucified,

2 Samuel 21:14 And they buried them with the bones of Saul, and of Jonathan his son in the land of Benjamin, in the side, in the sepulchre of Cis his father: and they did all that the king had commanded, and God shewed mercy again to the land after these things.

2 Samuel 21:15 And the Philistines made war again against Israel, and David went down, and his servants with him, and fought against the Philistines. And David growing faint,

2 Samuel 21:16 Jesbibenob, who was of the race of Arapha, the iron of whose spear weighed three hundred ounces, being girded with a new sword, attempted to kill David.

2 Samuel 21:17 And Abisai the son of Sarvia rescued him, and striking the Philistine killed him. Then David's men swore unto him, saying: Thou shalt go no more out with us to battle, lest thou put out the lamp of Israel.

2 Samuel 21:18 There was also a second battle in Gob against the Philistines: then Sobochai of Husathi slew Saph of the race of Arapha of the family of the giants.

2 Samuel 21:19 And there was a third battle in Gob against the Philistines, in which Adeodatus the son of the Forrest an embroiderer of Bethlehem slew Goliath the Gethite, the shaft of whose spear was like a weaver's beam.

2 Samuel 21:20 A fourth battle was in Geth. where there was a man of great stature, that had six fingers on each hand, and six toes on each foot, four and twenty in all, and he was of the race of Arapha.

2 Samuel 21:21 And he reproached Israel: and Jonathan the son of Samae the brother of David slew him.

2 Samuel 21:22 These four were born of Arapha in Geth, and they fell by the hand of David, and of his servants.

2 Samuel 22:1 And David spoke to the Lord the words of this canticle, in the day that the Lord delivered him out of the hand of all his enemies, and out of the hand of Saul,

2 Samuel 22:2 And he said: The Lord is my rock, and my strength, and my saviour.

2 Samuel 22:3 God is my strong one, in him will I trust: my shield, and the horn of my salvation: he lifteth me up, and is my refuge: my saviour, thou wilt deliver me from iniquity.

2 Samuel 22:4 I will call on the Lord who is worthy to be praised: and I shall be saved from my enemies.

2 Samuel 22:5 For the pangs of death have surrounded me: the floods of Belial have made me afraid.

2 Samuel 22:6 The cords of hell compassed me: the snares of death prevented me.

2 Samuel 22:7 In my distress I will call upon the Lord, and I will cry to my God: and he will hear my voice out of his temple, and my cry shall come to his ears.

2 Samuel 22:8 The earth shook and trembled, the foundations of the mountains were moved, and shaken, because he was angry with them.

2 Samuel 22:9 A smoke went up from his nostrils, and a devouring fire out of his mouth: coals were kindled by it.

2 Samuel 22:10 He bowed the heavens, and came down: and darkness was under his feet.

2 Samuel 22:11 And he rode upon the cherubims, and flew: and slid upon the wings of the wind.

2 Samuel 22:12 He made darkness a covering round about him: dropping waters out of the clouds of the heavens.

2 Samuel 22:13 By the brightness before him, the coals of fire were kindled.

2 Samuel 22:14 The Lord shall thunder from heaven: and the most high shall give forth his voice.

2 Samuel 22:15 He shot arrows and scattered them: lightning, and consumed them.

2 Samuel 22:16 And the overflowings of the sea appeared, and the foundations of the world were laid open at the rebuke of the Lord, at the blast of the spirit of his wrath.

2 Samuel 22:17 He sent from on high, and took me, and drew me out of many waters.

2 Samuel 22:18 He delivered me from my most mighty enemy, and from them that hated me: for they were too strong for me.

2 Samuel 22:19 He prevented me in the day of my affliction, and the Lord became my stay.

2 Samuel 22:20 And he brought me forth into a large place, he delivered me, because I pleased him.

2 Samuel 22:21 The Lord will reward me according to my justice: and according to the cleanness of my hands he will render to me.

2 Samuel 22:22 Because I have kept the ways of the Lord, and have not wickedly departed from my God.

2 Samuel 22:23 For all his judgments are in my sight: and his precepts I have not removed from me.

2 Samuel 22:24 And I shall be perfect with him: and shall keep myself from my iniquity.

2 Samuel 22:25 And the Lord will recompense me according to my justice: and according to the cleanness of my hands in the sight of his eyes.

2 Samuel 22:26 With the holy one thou wilt be holy: and with the valiant perfect.

2 Samuel 22:27 With the elect thou wilt be elect: and with the perverse thou wilt be perverted.

2 Samuel 22:28 And the poor people thou wilt save: and with thy eyes thou wilt humble the haughty.

2 Samuel 22:29 For thou art my lamp, O Lord: and thou, O Lord, wilt enlighten my darkness.

2 Samuel 22:30 For in thee I will run girded: in my God I will leap over the wall.

2 Samuel 22:31 God, his way is immaculate, the word of the Lord is tried by fire: he is the shield of all that trust in him.

2 Samuel 22:32 Who is God but the Lord: and who is strong but our God?

2 Samuel 22:33 God who hath girded me with strength, and made my way perfect.

2 Samuel 22:34 Making my feet like the feet of harts, and setting me upon my high places.

2 Samuel 22:35 He teacheth my bands to war: and maketh my arms like a bow of brass.

2 Samuel 22:36 Thou hast given me the shield of my salvation: and thy mildness hath multiplied me.

2 Samuel 22:37 Thou shalt enlarge my steps under me: and my ankles shall not fail.

2 Samuel 22:38 I will pursue after my enemies, and crush them: and will not return again till I consume them.

2 Samuel 22:39 I will consume them and break them in pieces, so that they shall not rise: they shall fall under my feet.

2 Samuel 22:40 Thou hast girded me with strength to battle: thou hast made them that resisted me to bow under me.

2 Samuel 22:41 My enemies thou hast made to turn their back to me: them that hated me, and I shall destroy them.

2 Samuel 22:42 They shall cry, and there shall be none to save: to the Lord, and he shall not hear them.

2 Samuel 22:43 I shall beat them as small as the dust of the earth: I shall crush them and spread them abroad like the mire of the streets.

2 Samuel 22:44 Thou wilt save me from the contradictions of my people: thou wilt keep me to be the head of the Gentiles: the people which I know not, shall serve me,

2 Samuel 22:45 The sons of the stranger will resist me, at the hearing of the ear they will obey me.

2 Samuel 22:46 The strangers are melted away, and shall be straitened in their distresses.

2 Samuel 22:47 The Lord liveth, and my God is blessed: and the strong God of my salvation shall be exalted:

2 Samuel 22:48 God who giveth me revenge, and bringest down people under me,

2 Samuel 22:49 Who bringest me forth from my enemies, and liftest me up from them that resist me: from the wicked man thou shalt deliver me.

2 Samuel 22:50 Therefore will I give thanks to thee. O Lord, among the Gentiles, and will sing to thy name.

2 Samuel 22:51 Giving great salvation to his king, and shewing mercy to David his anointed, and to his seed for ever.

2 Samuel 23:1 Now these are David’s last words. David the son of Isai said: The man to whom it was appointed concerning the Christ of the God of Jacob, the excellent psalmist of Israel said:

2 Samuel 23:2 The spirit of the Lord hath spoken by me and his word by my tongue.

2 Samuel 23:3 The God of Israel said to me, the strong one of Israel spoke, the ruler of men, the just ruler in the fear of God.

2 Samuel 23:4 As the light of the morning, when the sun riseth, shineth in the morning without clouds, and as the grass springeth out of the earth by rain.

2 Samuel 23:5 Neither is my house so great with God, that he should make with me an eternal covenant, firm in all things and assured. For he is all my salvation, and all my will: neither is there ought thereof that springeth not up.

2 Samuel 23:6 But transgressors shall all of them be plucked up as thorns: which are not taken away with hands.

2 Samuel 23:7 And if a man will touch them, he must be armed with iron and with the staff of a lance: but they shall be set on fire and burnt to nothing.

2 Samuel 23:8 These are the names of the valiant men of David. Jesbaham sitting in the chair was the wisest chief among the three, he was like the most tender little worm of the wood, who killed eight hundred men at one onset.

2 Samuel 23:9 After him was Eleazar the son of Dodo the Ahohite, one of the three valiant men that were with David when they defied the Philistines, and they were there gathered together to battle.

2 Samuel 23:10 And when the men of Israel were gone away, he stood and smote the Philistines till his hand was weary, and grew stiff with the sword: and the Lord wrought a great victory that day: and the people that were fled away, returned to take spoils of them that were slain.

2 Samuel 23:11 And after him was Semma the son of Age of Arari. And the Philistines were gathered together in a troop: for there was a field full of lentils. And when the people were fled from the face of the Philistines,

2 Samuel 23:12 He stood in the midst of the field, and defended it, and defeated the Philistines: and the Lord gave a great victory.

2 Samuel 23:13 Moreover also before this the three who were princes among the thirty, went down and came to David in the harvest time into the cave of Odollam: and the camp of the Philistines was in the valley of the giants.

2 Samuel 23:14 And David was then in a hold. and there was a garrison of the Philistines then in Bethlehem.

2 Samuel 23:15 And David longed, and said: O that some man would get me a drink of the water out of the cistern, that is in Bethlehem, by the gate.

2 Samuel 23:16 And the three valiant men broke through the camp of the Philistines, and drew water out of the cistern of Bethlehem, that was by the gate, and brought it to David: but he would not drink, but offered it to the Lord,

2 Samuel 23:17 Saying: The Lord be merciful to me, that I may not do this: shall I drink the blood of these men that went, and the peril of their lives? therefore he would not drink. These things did these three mighty men.

2 Samuel 23:18 Abisai also the brother of Joab, the son of Sarvia, was chief among three: and he lifted up his spear against three hundred whom he slew, and he was renowned among the three,

2 Samuel 23:19 And the noblest of three, and was their chief, but to the three first he attained not.

2 Samuel 23:20 And Banaias the son of Joiada a most valiant man, of great deeds, of Cabseel: he slew the two lions of Moab, and he went down, and slew a lion in the midst of a pit, in the time of snow.

2 Samuel 23:21 He also slew an Egyptian, a man worthy to be a sight, having a spear in his hand: but he went down to him with a rod, and forced the spear out of the hand of the Egyptian, and slew him with his own spear.

2 Samuel 23:22 These things did Banaias the son of Joiada.

2 Samuel 23:23 And he was renowned among the three valiant men, who were the most honourable among the thirty: but he attained riot to the first three: and David made him of his privy council.

2 Samuel 23:24 Asael the brother of Joab was one of the thirty, Elehanan the son of Dodo of Bethlehem.

2 Samuel 23:25 Semma of Harodi, Elica of Harodi,

2 Samuel 23:26 Heles of Phalti, Hira the son of Acces of Thecua,

2 Samuel 23:27 Abiezer of Anathoth, Mobonnai of Husati,

2 Samuel 23:28 Selmon the Ahohite, Maharai the Netophathite,

2 Samuel 23:29 Heled the son of Baana, also a Netophathite, Ithai the son of Ribai of Gabaath of the children of Benjamin,

2 Samuel 23:30 Banaia the Pharathonite, Heddai of the torrent Gaas,

2 Samuel 23:31 Abialbon the Arbathite, Azmaveth of Beromi,

2 Samuel 23:32 Eliaba of Salaboni. The sons of Jassen, Jonathan,

2 Samuel 23:33 Semma of Orori, Aliam the son of Sarar the Arorite,

2 Samuel 23:34 Eliphelet the son of Aasbai the son of Machati, Eliam the son of Achitophel the Gelonite,

2 Samuel 23:35 Hesrai of Carmel, Pharai of Arbi,

2 Samuel 23:36 Igaal the son of Nathan of Soba, Bonni of Gadi,

2 Samuel 23:37 Selec of Ammoni, Naharai the Berothite, armourbearer of Joab the son of Sarvia,

2 Samuel 23:38 Ira the Jethrite, Gareb also a Jethrite;

2 Samuel 23:39 Urias the Hethite, thirty and seven in all.

2 Samuel 24:1 And the anger of the Lord was again kindled against Israel, and stirred up David among them, saying: Go, number Israel and Juda.

2 Samuel 24:2 And the king said to Joab the general of his army: Go through all the tribes of Israel from Dan to Bersabee, and number ye the people that I may know the number of them.

2 Samuel 24:3 And Joab said to the king: The Lord thy God increase thy people, and make them as many more as they are now, and again

multiply them a hundredfold in the sight of my lord the king: but what meaneth my lord the king by this kind of thing?

2 Samuel 24:4 But the king's words prevailed over the words of Joab, and of the captains of the army: and Joab, and the captains of the soldiers went out from the presence of the king, to number the people of Israel.

2 Samuel 24:5 And when they had passed the Jordan, they came to Aroer to the right side of the city, which is in the vale of Gad.

2 Samuel 24:6 And by Jazer they passed into Galaad, and to the lower land of Hodsi, and they came into the woodlands of Dan. And going about by Sidon,

2 Samuel 24:7 They passed near the walls of Tyre, and all the land of the Hevite, and the Chanaanite, and they came to the south of Juda into Bersabee:

2 Samuel 24:8 And having gone through the whole land, after nine months and twenty days, they came to Jerusalem.

2 Samuel 24:9 And Joab gave up the sum of the number of the people to the king, and there were found of Israel eight hundred thousand valiant men that drew the sword: and of Juda five hundred thousand fighting men.

2 Samuel 24:10 But David's heart struck him, after the people were numbered: and David said to the Lord: I have sinned very much in what I have done: but I pray thee, O Lord, to take away the iniquity of thy servant, because I have done exceeding foolishly.

2 Samuel 24:11 And David arose in the morning, and the word of the Lord came to Gad the prophet and the seer of David, saying:

2 Samuel 24:12 Go, and say to David: Thus saith the Lord: I give thee thy choice of three things, choose one of them which thou wilt, that I may do it to thee.

2 Samuel 24:13 And when Gad was come to David, he told him, saying: Either seven years of famine shall come to thee in thy land: or thou shalt flee three months before thy adversaries, and they shall pursue thee: or for three days there shall be a pestilence in thy land. Now therefore deliberate, and see what answer I shall return to him that sent me.

2 Samuel 24:14 And David said to Gad: I am in a great strait: but it is better that I should fall into the hands of the Lord (for his mercies are many) than into the hands of men.

2 Samuel 24:15 And the Lord sent a pestilence upon Israel, from the morning unto the time appointed, and there died of the people from Dan to Bersabee seventy thousand men.

2 Samuel 24:16 And when the angel of the Lord had stretched out his hand over Jerusalem to destroy it, the Lord had pity on the affliction,

and said to the angel that slew the people: It is enough: now hold thy hand. And the angel of the Lord was by the thrashingfloor of Areuna the Jebusite.

2 Samuel 24:17 And David said to the Lord, when he saw the angel striking the people: It is I; I am he that have sinned, I have done wickedly: these that are the sheep, what have they done? let thy hand, I beseech thee, be turned against me, and against my father's house.

2 Samuel 24:18 And Gad came to David that day, and said: Go up, and build an altar to the Lord in the thrashingfloor of Areuna the Jebusite.

2 Samuel 24:19 And David went up according to the word of Gad which the Lord had commanded him.

2 Samuel 24:20 And Areuna looked, and saw the king and his servants coming towards him:

2 Samuel 24:21 An going out he worshipped the king, bowing with his face to the earth, and said: Wherefore is my lord the king come to his servant? Arid David said to him: To buy the thrashingfloor of thee, and build an altar to the Lord, that the plague, which rageth among the people, may cease.

2 Samuel 24:22 And Areuna said to David: Let my lord the king take, and offer, as it seemeth good to him: thou hast here oxen for a holocaust, and the wain, and the yokes of the oxen for wood.

2 Samuel 24:23 All these things Areuna as a king gave to the king: and Areuna said to the king: The Lord thy God receive thy vow.

2 Samuel 24:24 And the king answered him, and said: Nay, but I will buy it of thee at a price, and I will not offer to the Lord my God holocausts free cost. So David bought the floor, and the oxen, for fifty sicles of silver:

2 Samuel 24:25 And David built there an altar to the Lord, and offered holocausts and peace offerings: and the Lord became merciful to the land, and the plague was stayed from Israel.

1 Kings

1:1 Now king David was old, and advanced in years: and when he was covered with clothes, he was not warm.

1 Kings 1:2 His servants therefore said to him: Let us seek for our lord the king, a young virgin, and let her stand before the king, and cherish him, and sleep in his bosom, and warm our lord the king.

1 Kings 1:3 So they sought a beautiful young woman in all the coasts of Israel, and they found Abisag a Sunamitess, and brought her to the king.

1 Kings 1:4 And the damsel was exceeding beautiful, and she slept with the king: and served him, but the king did not know her.

1 Kings 1:5 And Adonias the son of Haggith exalted himself, saying: I will be king. And he made himself chariots and horsemen, and fifty men to run before him.

1 Kings 1:6 Neither did his father rebuke him at any time, saying: Why hast thou done this? And he also was very beautiful, the next in birth after Absalom.

1 Kings 1:7 And he conferred with Joab the son of Sarvia, and with Abiathar the priest, who furthered Adonias's side.

1 Kings 1:8 But Sadoc the priest, and Banaias the son of Joiada, and Nathan the prophet, and Semei, and Rei, and the strength of David's army was not with Adonias.

1 Kings 1:9 And Adonias having slain rams and calves, and all fat cattle by the stone of Zoheleth, which was near the fountain Rogel, invited all his brethren the king's sons, and all the men of Juda, the king's servants:

1 Kings 1:10 But Nathan the prophet, and Banaias, and all the valiant men, and Solomon his brother, he invited not.

1 Kings 1:11 And Nathan said to Bethsabee the mother of Solomon: Hast thou not heard that Adonias the son of Haggith reigneth, and our lord David knoweth it not?

1 Kings 1:12 Now then come, take my counsel and save thy life, and the life of thy son Solomon.

1 Kings 1:13 Go, and get thee in to king David, and say to him: Didst not thou, my lord O king, swear to me thy handmaid, saying: Solomon thy son shall reign after me, and he shall sit on my throne? why then doth Adonias reign?

1 Kings 1:14 And while thou art yet speaking there with the king, I will come in after thee, and will fill up thy words.

1 Kings 1:15 So Bethsabee went in to the king into the chamber: now the king was very old, and Abisag the Sunamitess ministered to him.

1 Kings 1:16 Bethsabee bowed herself, and worshipped the king. And the king said to her: What is thy will?

1 Kings 1:17 She answered and said: My lord, thou didst swear to thy handmaid by the Lord thy God, saying: Solomon thy son shall reign after me, and he shall sit on my throne.

1 Kings 1:18 And behold now Adonias reigneth, and thou, my lord the king, knowest nothing of it.

1 Kings 1:19 He hath killed oxen, and all fat cattle, and many rams, and invited all the king's sons, and Abiathar the priest, and Joab the general of the army: but Solomon thy servant he invited not.

1 Kings 1:20 And now, my lord O king, the eyes of all Israel are upon thee, that thou shouldst tell them, who shall sit on thy throne, my lord the king, after thee.

1 Kings 1:21 Otherwise it shall come to pass, when my lord the king sleepeth with his fathers, that I and my son Solomon shall be counted offenders.

1 Kings 1:22 As she was yet speaking with the king, Nathan the prophet came.

1 Kings 1:23 And they told the king, saying: Nathan the prophet is here. And when he was come in before the king, and had worshipped, bowing down to the ground,

1 Kings 1:24 Nathan said: My lord O king, hast thou said: Let Adonias reign after me, and let him sit upon my throne?

1 Kings 1:25 Because he is gone down today, and hath killed oxen, and fatlings, and many rams, and invited all the king's sons, and the captains of the army, and Abiathar the priest: and they are eating and drinking before him, and saying: God save king Adonias:

1 Kings 1:26 But me thy servant, and Sadoc the priest, and Banaias the son of Joiada, and Solomon thy servant he hath not invited.

1 Kings 1:27 Is this word come out from my lord the king, and hast thou not told me thy servant who should sit on the throne of my lord the king after him?

1 Kings 1:28 And king David answered and said: Call to me Bethsabee. And when she was come in to the king, and stood before him,

1 Kings 1:29 The king swore and said: As the Lord liveth, who hath delivered my soul out of all distress,

1 Kings 1:30 Even as I swore to thee by the Lord the God of Israel, saying: Solomon thy son shall reign after me, and he shall sit upon my throne in my stead, so will I do this day.

1 Kings 1:31 And Bethsabee bowing with her face to the earth worshipped the king, saying: May my lord David live for ever.

1 Kings 1:32 King David also said: Call me Sadoc the priest, and Nathan the prophet, and Banaias the son of Joiada. And when they were come in before the king,

1 Kings 1:33 He said to them: Take with you the servants of your lord, and set my son Solomon upon my mule: and bring him to Gihon.

1 Kings 1:34 And let Sadoc the priest, and Nathan the prophet anoint him there king over Israel: and you shall sound the trumpet, and shall say: God save king Solomon.

1 Kings 1:35 And you shall come up after him, and he shall come, and shall sit upon my throne, and he shall reign in my stead: and I will appoint him to be ruler over Israel, and over Juda.

1 Kings 1:36 And Banaias the son of Joiada answered the king, saying: Amen: so say the Lord the God of my lord the king.

1 Kings 1:37 As the Lord hath been with my lord the king, so be he with Solomon, and make his throne higher than the throne of my lord king David.

1 Kings 1:38 So Sadoc the priest, and Nathan the prophet went down, and Banaias the son of Joiada, and the Cerethi, and Phelethi: and they set Solomon upon the mule of king David, and brought him to Gihon.

1 Kings 1:39 And Sadoc the priest took a horn of oil out of the tabernacle, and anointed Solomon: and they sounded the trumpet, and all the people said: God save king Solomon.

1 Kings 1:40 And all the multitude went up after him, and the people played with pipes, and rejoiced with a great joy, and the earth rang with the noise of their cry.

1 Kings 1:41 And Adonias, and all that were invited by him, heard it, and now the feast was at an end: Joab also hearing the sound of the trumpet, said: What meaneth this noise of the city in an uproar?

1 Kings 1:42 While he yet spoke, Jonathan the son of Abiathar the priest came: and Adonias said to him: Come in, because thou art a valiant man, and bringest good news.

1 Kings 1:43 And Jonathan answered Adonias: Not so: for our lord king David hath appointed Solomon king.

1 Kings 1:44 And hath sent with him Sadoc the priest, and Nathan the prophet, and Banaias the son of Joiada, and the Cerethi, and Phelethi, and they have set him upon the king’s mule.

1 Kings 1:45 And Sadoc the priest, and Nathan the prophet have anointed him king in Gihon: and they are gone up from thence rejoicing, so that the city rang again: this is the noise that you have heard.

1 Kings 1:46 Moreover Solomon sitteth upon the throne of the kingdom,

1 Kings 1:47 And the king’s servants going in have blessed our lord king David, saying: May God make the name of Solomon greater than thy name, and make his throne greater than thy throne. And the king adored in his bed:

1 Kings 1:48 And he said: Blessed be the Lord the God of Israel, who hath given this day one to sit on my throne, my eyes seeing it.

1 Kings 1:49 Then all the guests of Adonias were afraid, and they all arose and every man went his way.

1 Kings 1:50 And Adonias fearing Solomon, arose, and went, and took hold on the horn of the altar.

1 Kings 1:51 And they told Solomon, saying: Behold Adonias, fearing king Solomon, hath taken hold of the horn of the altar, saying: Let king Solomon swear to me this day, that he will not kill his servant with the sword.

1 Kings 1:52 And Solomon said: If he be a good man, there shall not so much as one hair of his head fall to the ground: but if evil be found in him, he shall die.

1 Kings 1:53 Then king Solomon sent, and brought him out from the altar: and going in he worshipped king Solomon: and Solomon said to him: Go to thy house.

1 Kings 2:1 And the days of David drew nigh that he should die, and he charged his son Solomon, saying:

1 Kings 2:2 I am going the way of all flesh: take thou courage, and shew thyself a man.

1 Kings 2:3 And keep the charge of the Lord thy God, to walk in his ways, and observe his ceremonies, and his precepts, and judgments, and testimonies, as it is written in the law of Moses: that thou mayest understand all thou dost, and whithersoever thou shalt turn thyself:

1 Kings 2:4 That the Lord may confirm his words, which he hath spoken of me, saying: If thy children shall take heed to their ways, and shall walk before me in truth, with all their heart, and with all their soul, there shall not be taken away from thee a man on the throne of Israel.

1 Kings 2:5 Thou knowest also what Joab the son of Sarvia hath done to me, what he did to the two captains of the army of Israel, to Abner the son of Ner, and to Amasa the son of Jether: whom he slew, and shed the blood of war in peace, and put the blood of war on his girdle that was about his loins, and in his shoes that were on his feet.

1 Kings 2:6 Do therefore according to thy wisdom, and let not his hoary head go down to hell in peace.

1 Kings 2:7 But shew kindness to the sons of Berzellai the Galaadite, and let them eat at thy table: for they met me when I fled from the face of Absalom thy brother.

1 Kings 2:8 Thou hast also with thee Semei the son of Gera the son of Jemini of Bahurim, who cursed me with a grievous curse, when I went to the camp: but because he came down to meet me when I passed over the Jordan, and I swore to him by the Lord, saying: I will not kill thee with a sword:

1 Kings 2:9 Do not thou hold him guiltless. But thou art a wise man, and knowest what to do with him, and thou shalt bring down his grey hairs with blood to hell.

1 Kings 2:10 So David slept with his fathers, and was buried in the city of David.

1 Kings 2:11 And the days that David reigned in Israel, were forty years: in Hebron he reigned seven years, in Jerusalem thirty-three.

1 Kings 2:12 And Solomon sat upon the throne of his father David, and his kingdom was strengthened exceedingly.

1 Kings 2:13 And Adonias the son of Haggith came to Bethsabee the mother of Solomon. And she said to him: Is thy coming peaceable? he answered: Peaceable.

1 Kings 2:14 And he added: I have a word to speak with thee. She said to him: Speak. And he said:

1 Kings 2:15 Thou knowest that the kingdom was nine, and all Israel had preferred me to be their king: but the kingdom is transferred, and is become my brother's: for it was appointed him by the Lord.

1 Kings 2:16 Now therefore I ask one petition of thee: turn not away my face. And she said to him: Say on.

1 Kings 2:17 And he said: I pray thee speak to king Solomon (for he cannot deny thee any thing) to give me Abisag the Sunamitess to wife.

1 Kings 2:18 And Bethsabee said: Well, I will speak for thee to the king.

1 Kings 2:19 Then Bethsabee came to king Solomon, to speak to him for Adonias: and the king arose to meet her, and bowed to her, and sat down upon his throne: and a throne was set for the king's mother, and she sat on his right hand.

1 Kings 2:20 And she said to him: I desire one small petition of thee, do not put me to confusion. And the king said to her: My mother, ask: for I must not turn away thy face.

1 Kings 2:21 And she said: Let Abisag the Sunamitess be given to Adonias thy brother to wife.

1 Kings 2:22 And king Solomon answered, and said to his mother: Why dost thou ask Abisag the Sunamitess for Adonias? ask for him also the kingdom: for he is my elder brother, and hath Abiathar the priest, and Joab the son of Sarvia.

1 Kings 2:23 Then king Solomon swore by the Lord, saying: So and so may God do to me, and add more, if Adonias hath not spoken this word against his own life.

1 Kings 2:24 And now as the Lord liveth, who hath established me, and placed me upon the throne of David my father, and who hath made me a house, as he promised, Adonias shall be put to death this day.

1 Kings 2:25 And king Solomon sent by the hand of Banaias the son of Joiada, who slew him, and he died.

1 Kings 2:26 And the king said also to Abiathar the priest: Go to Anathoth to thy lands, for indeed thou art worthy of death: but I will not at this time put thee to death, because thou didst carry the ark of the

Lord God before David my father, and hast endured trouble in all the troubles my father endured.

1 Kings 2:27 So Solomon cast out Abiathar, from being the priest of the Lord, that the word of the Lord might be fulfilled, which he spoke concerning the house of Deli in Silo.

1 Kings 2:28 And the news came to Joab, because Joab had turned after Adonias, and had not turned after Solomon: and Joab fled into the tabernacle of the Lord and laid hold on the horn of the altar.

1 Kings 2:29 And it was told king Solomon, that Joab was fled into the tabernacle of the Lord, and was by the altar: and Solomon sent Banaias the son of Joiada, saying: Go, kill him.

1 Kings 2:30 And Banaias came to the tabernacle of the Lord, and said to him: Thus saith the king: Come forth. And he said: I will not come forth, but here I will die. Banaias brought word back to the king, saying: Thus saith Joab, and thus he answered me.

1 Kings 2:31 And the king said to him: Do as he hath said: and kill him, and bury him, and thou shalt remove the innocent blood which hath been shed by Joab, from me, and from the house of my father.

1 Kings 2:32 And the Lord shall return his blood upon his own head, because he murdered two men, just and better than himself: and slew them with the sword, my father David not knowing it, Abner the son of Ner, general of the army of Israel, and Amasa the son of Jether, general of the army of Juda.

1 Kings 2:33 And their blood shall return the head of Joab, and upon the head of his seed for ever. But to David and his seed and his house, and to his throne be peace for ever from the Lord.

1 Kings 2:34 So Banaias the son of Joiada went up, and setting upon him slew him, and he was buried in his house in the desert.

1 Kings 2:35 And the king appointed Banaias the son of Joiada in his room over the army, and Sadoc the priest he put in the place of Abiathar.

1 Kings 2:36 The king also sent, and called for Semei, and said to him: Build thee a house in Jerusalem, and dwell there: and go not out from thence any whither.

1 Kings 2:37 For on what day soever thou shalt go out, and shalt pass over the brook Cedron, know that thou shalt be put to death: thy blood shall be upon thy own head:

1 Kings 2:38 And Semei said to the king: The saying is good: as my lord the king hath said, so will thy servant do. And Semei dwelt in Jerusalem, many days.

1 Kings 2:39 And it came to pass after three years, that the servants of Semei ran away to Achis the son of Maacha the king of Geth: and it was told Semei that his servants were gone to Geth.

1 Kings 2:40 And Semei arose, and saddled his ass, and went to Achis to Geth to seek his servants, and he brought them out of Geth.

1 Kings 2:41 And it was told Solomon that Semei had gone from Jerusalem to Geth, and was come back.

1 Kings 2:42 And sending he called for him, and said to him: Did I not protest to thee by the Lord, and tell thee before: On what day soever thou shalt go out and walk abroad any whither, know that thou shalt die? And thou answeredst me: The word that I have heard is good.

1 Kings 2:43 Why then hast thou not kept the oath of the Lord, and the commandment that I laid upon thee?

1 Kings 2:44 And the king said to Semei: Thou knowest all the evil, of which thy heart is conscious, which thou didst to David my father: the Lord hath returned thy wickedness upon thy own head:

1 Kings 2:45 And king Solomon shall be blessed, and the throne of David shall be established before the Lord for ever.

1 Kings 2:46 So the king commanded Banaias the son of Joiada: and he went out and struck him, and he died.

1 Kings 3:1 And the kingdom was established in the hand of Solomon, and he made affinity with Pharao the king of Egypt: for he took his daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the Lord, and the wall of Jerusalem round about.

1 Kings 3:2 But yet the people sacrificed in the high places: far there was no temple built to the name of the Lord until that day.

1 Kings 3:3 And Solomon loved the Lord, walking in the precepts of David his father, only he sacrificed in the high places: and burnt incense.

1 Kings 3:4 He went therefore to Gabaon, to sacrifice there: for that was the great high place: a thousand victims for holocausts did Solomon offer upon that altar in Gabaon.

1 Kings 3:5 And the Lord appeared to Solomon in a dream by night, saying: Ask what thou wilt that I should give thee.

1 Kings 3:6 And Solomon said: Thou hast shewn great mercy to thy servant David my father, even at, he walked before thee in truth, and justice, and an upright heart with thee: and thou hast kept thy great mercy for him, and hast given him a son to sit on his throne, as it is this day.

1 Kings 3:7 And now, O Lord God, thou hast made thy servant king instead of David my father: and I am but a child, and know not how to go out and come in.

1 Kings 3:8 And thy servant is in the midst of the people which thou hast chosen, an immense people, which cannot be numbered nor counted for multitude.

1 Kings 3:9 Give therefore to thy servant an understanding heart, to judge thy people, and discern between good and evil. For who shall be able to judge this people, thy people which is so numerous?

1 Kings 3:10 And the word was pleasing to the Lord that Solomon had asked such a thing.

1 Kings 3:11 And the Lord said to Solomon: Because thou hast asked this thing, and hast not asked for thyself long life or riches, nor the lives of thy enemies, but hast asked for thyself wisdom to discern judgment,

1 Kings 3:12 Behold I have done for thee according to thy words, and have given thee a wise and understanding heart, insomuch that there hath been no one like thee before thee, nor shall arise after thee.

1 Kings 3:13 Yea and the things also which thou didst not ask, I have given thee: to wit riches and glory, as that no one hath been like thee among the kings in all days heretofore.

1 Kings 3:14 And if thou wilt walk in my ways, and Beep my precepts, and my commandments, as thy father walked, I will lengthen thy days.

1 Kings 3:15 And Solomon awaked, and perceived that it was a dream: and when he was come to Jerusalem, he stood before the ark of the covenant of the Lord, and offered holocausts, and sacrificed victims of peace offerings, and made a great feast for all his servants.

1 Kings 3:16 Then there came two women that were harlots, to the king, and stood before him:

1 Kings 3:17 And one of them said: I beseech thee, my lord, I and this woman dwelt in one house, and I was delivered of a child with her in the chamber.

1 Kings 3:18 And the third day, after that I was delivered, she also was delivered, and we were together, and no other person with us in the house, only we two.

1 Kings 3:19 And this woman’s child died in the night: for in her sleep she overlaid him.

1 Kings 3:20 And rising in the dead time of the night, she took my child from my side, while I thy handmaid was asleep, and laid it in her bosom: and laid her dead child in my bosom.

1 Kings 3:21 And when I rose in the morning to give my child suck, behold it was dead: but considering him more diligently when it was clear day, I found that it was not mine which I bore.

1 Kings 3:22 And the other woman answered: It is not so as thou sayest, but thy child is dead, and mine is alive. On the contrary she said: Thou liest: for my child liveth, and thy child is dead. And in this manner they strove before the king.

1 Kings 3:23 Then said the king: The one saith, My child is alive, and thy child is dead. And the other answereth: Nay, but thy child is dead, and mine liveth.

1 Kings 3:24 The king therefore said: Bring me a sword. And when they had brought a sword before the king,

1 Kings 3:25 Divide, said he, the living child in two, and give half to the one, and half to the other.

1 Kings 3:26 But the woman whose child was alive, said to the king, (for her bowels were moved upon her child,) I beseech thee, my lord, give her the child alive, and do not kill it. But the other said: Let it be neither mine nor thine, but divide it.

1 Kings 3:27 The king answered, and said: Give the living child to this woman, and let it not be killed, for she is the mother thereof.

1 Kings 3:28 And all Israel heard the judgment which the king had judged, and they feared the king, seeing that the wisdom of God was in him to do judgment.

1 Kings 4:1 And king Solomon reigned over all Israel:

1 Kings 4:2 And these were the princes which he had: Azarias the son of Sadoc the priest:

1 Kings 4:3 Elihoreph, and Ahia, the sons of Sisa, scribes: Josaphat the son of Ahilud, recorder:

1 Kings 4:4 Banaias the son of Joiada, over the army: and Sadoc and Abiathar priests.

1 Kings 4:5 Azarias the son of Nathan, over them that were about the king: Zabud, the son of Nathan the priest, the king’s friend:

1 Kings 4:6 And Ahisar governor of the house: and Adoniram the son of Abda over the tribute.

1 Kings 4:7 And Solomon had twelve governors over all Israel, who provided victuals for the king and for his household: for every one provided necessaries, each man his month in the year.

1 Kings 4:8 And these are their names: Benhur, in mount Ephraim,

1 Kings 4:9 Bendecar, in Macces, and in Salebim, and in Bethsames, and in Elon, and in Bethanan.

1 Kings 4:10 Benhesed in Aruboth: his was Socho, and all the land of Epher.

1 Kings 4:11 Benabinadab, to whom belonged all Nephath-Dor, he had Tapheth the daughter of Solomon to wife.

1 Kings 4:12 Bana the son of Ahilud, who governed Thanac and Mageddo, and all Bethsan, which is by Sarthana beneath Jezrael, from Bethsan unto Abelmehula over against Jecmaan.

1 Kings 4:13 Bengaber in Ramoth Galaad: he had the towns of Jair the son of Manasses in Galaad, he was chief in all the country of Argob, which is in Basan, threescore great cities with walls, and brazen bolts.

1 Kings 4:14 Abinadab the son of Addo was chief in Manaim.

1 Kings 4:15 Achimaas in Nephtali: he also had Basemath the daughter of Solomon to wife.

1 Kings 4:16 Baana the son of Husi, in Aser and in Baloth.

1 Kings 4:17 Josaphat the son of Pharue, in Issachar.

1 Kings 4:18 Semei the son of Ela in Benjamin.

1 Kings 4:19 Gaber the son of Uri, in the land of Galaad, in the land of Sehon the king of the Amorrhites and of Og the king of Basan, over all that were in that land.

1 Kings 4:20 Juda and Israel were innumerable, as the sand of the sea in multitude: eating and drinking, and rejoicing.

1 Kings 4:21 And Solomon had under him all the kingdoms from the river to the land of the Philistines, even to the border of Egypt: and they brought him presents, and served him, all the days of his life.

1 Kings 4:22 And the provision of Solomon for each day was thirty measures of fine flour, and threescore measures of meal,

1 Kings 4:23 Ten fat oxen and twenty out of the pastures, and a hundred rams, besides venison of harts, roes, and buffles, and fatted fowls.

1 Kings 4:24 For he had all the country which was beyond the river, from Thaphsa to Gazan, and all the kings of those countries: and he had peace on every side round about.

1 Kings 4:25 And Juda and Israel dwelt without any fear, every one under his vine, and under his fig tree, from Dan to Bersabee, all the days of Solomon.

1 Kings 4:26 And Solomon had forty thousand stalls of chariot horses, and twelve thousand for the saddle.

1 Kings 4:27 And the foresaid governors of the king fed them: and they furnished the necessaries also for king Solomon’s table, with great care in their time.

1 Kings 4:28 They brought barley also and straw for the horses, and beasts, to the place where the king was, according as it was appointed them.

1 Kings 4:29 And God gave to Solomon wisdom and understanding exceeding much, and largeness of heart as the sand that is on the sea shore.

1 Kings 4:30 And the wisdom of Solomon surpassed the wisdom of all the Orientals, and of the Egyptians,

1 Kings 4:31 And he was wiser than all men: wiser than Ethan the Ezrahite, and Heman, and Chalcol, and Dorda the sons of Mahol, and he was renowned in all nations round about.

1 Kings 4:32 Solomon also spoke three thousand parables: and his poems were a thousand and five.

1 Kings 4:33 And he treated about trees from the cedar that is in Libanus, unto the hyssop that cometh out of the wall: and he discoursed of beasts, and of fowls, and of creeping things, and of fishes.

1 Kings 4:34 And they came from all nations to hear the wisdom of Solomon, and from all the kings of the earth, who heard of his wisdom.

1 Kings 5:1 And Hiram king of Tyre sent his servants to Solomon: for he heard that they had anointed him king in the room of his father: for Hiram had always been David’s friend.

1 Kings 5:2 And Solomon sent to Hiram, saying:

1 Kings 5:3 Thou knowest the will of David my father, and that he could not build a house to the name of the Lord his God, because of the wars that were round about him, until the Lord put them under the soles of his feet.

1 Kings 5:4 But now the Lord my God hath given me rest round about: and there is no adversary nor evil occurrence.

1 Kings 5:5 Wherefore I purpose to build a temple to the name of the Lord my God, as the Lord spoke to David my father, saying: my son, whom I will set upon the throne in thy piece, he shall build a house to my name.

1 Kings 5:6 Give orders therefore that thy servants cut me down cedar trees out of Libanus, and let my servants be with thy servants: and I will give thee the hire of thy servants whatsoever thou wilt ask, for thou knowest how there is not among my people a man that has skill to hew wood like to the Sidonians.

1 Kings 5:7 Now when Hiram had heard the words of Solomon, he rejoiced exceedingly, and said: Blessed be the Lord God this day, who hath given to David a very wise son over this numerous people.

1 Kings 5:8 And Hiram sent to Solomon, saying: I have heard all thou hast desired of me: and I will do all thy desire concerning cedar trees, and fir trees.

1 Kings 5:9 My servants shall bring them down from Libanus to the sea: and I will put them together in floats in the sea, and convey them to the place, which thou shalt signify to me; and will land them there, and thou shalt receive them: and thou shalt allow me necessaries, to furnish food for my household.

1 Kings 5:10 So Hiram gave Solomon cedar trees, and fir trees, according to all his desire.

1 Kings 5:11 And Solomon allowed Hiram twenty thousand measures of wheat, for provision for his house, and twenty measures of the purest oil: thus gave Solomon to Hiram every year.

1 Kings 5:12 And the Lord gave wisdom to Solomon, as he promised him: and there was peace between Hiram and Solomon, and they two made a league together.

1 Kings 5:13 And king Solomon chose workmen cut of all Israel, and the levy was of thirty thousand men.

1 Kings 5:14 And he sent them to Libanus, ten thousand every month by turns, so that two months they were at home: and Adoniram was over this levy.

1 Kings 5:15 And Solomon had seventy thousand to carry burdens, and eighty thousand to hew stones in the mountain:

1 Kings 5:16 Besides the overseers who were over every work, in number three thousand, and three hundred that ruled over the people, and them that did the work.

1 Kings 5:17 And the king commanded, that they should bring great stones, costly stones, for the foundation of the temple, and should square them:

1 Kings 5:18 And the masons of Solomon, and the masons of Hiram hewed them: and the Giblians prepared timber and stones to build the house.

1 Kings 6:1 And it came to pass in the four hundred and eightieth year after the children of Israel came out of the land of Egypt, in the fourth year of the reign of Solomon over Israel, in the month Zio (the same is the second month), he began to build a house to the Lord.

1 Kings 6:2 And the house, which king Solomon built to the Lord, was threescore cubits in length, and twenty cubits in breadth, and thirty cubits in height.

1 Kings 6:3 And there was a porch before the temple of twenty cubits in length, according to the measure of the breadth of the temple: and it was ten cubits in breadth before the face of the temple.

1 Kings 6:4 And he made in the temple oblique windows.

1 Kings 6:5 And upon the wall of the temple he built floors round about, in the walls of the house round about the temple and the oracle, and he made sides round about.

1 Kings 6:6 The floor that was underneath, was five cubits in breadth, and the middle floor was six cubits in breadth, and the third door was seven cubits in breadth. And he put beams in the house round about on the outside, that they might not be fastened in the walls of the temple.

1 Kings 6:7 And the house, when it was in building, was built of stones hewed and made ready: so that there was neither hammer nor axe nor any tool of iron heard in the house when it was in building.

1 Kings 6:8 The door for the middle side was on the right hand of the house: and by winding stairs they went up to the middle room, and from the middle to the third.

1 Kings 6:9 So he built the house, and finished it: and he covered the house with roofs of cedar.

1 Kings 6:10 And he built a floor over all the house five cubits in height, and he covered the house with timber of cedar.

1 Kings 6:11 And the word of the Lord came to Solomon, saying:

1 Kings 6:12 This house, which thou buildest, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments, walking in them, I will fulfill my word to thee which I spoke to David thy father.

1 Kings 6:13 And I will dwell in the midst of the children of Israel, and will not forsake my people Israel.

1 Kings 6:14 So Solomon built the house and finished it.

1 Kings 6:15 And he built the walls of the house on the inside, with boards of cedar, from the floor of the house to the top of the walls, and to the roots, he covered it with boards of cedar on the inside: and he covered the floor of the house with planks of fir.

1 Kings 6:16 And he built up twenty cubits with boards of cedar at the hinder part of the temple, from the floor to the top: and made the inner house of the oracle to be the holy of holies.

1 Kings 6:17 And the temple itself before the doors of the oracle was forty cubits long.

1 Kings 6:18 And all the house was covered within with cedar, having the turnings, and the joints thereof artfully wrought and carvings projecting out: all was covered with boards of cedar: and no stone could be seen in the wall at all.

1 Kings 6:19 And he made the oracle in the midst of the house, in the inner part, to set there the ark of the covenant of the Lord.

1 Kings 6:20 Now the oracle was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in height. And he covered and overlaid it with most pure gold. And the altar also he covered with cedar.

1 Kings 6:21 And the house before the oracle he overlaid with most pure gold, and fastened on the plates with nails of gold.

1 Kings 6:22 And there was nothing in the temple that was not covered with gold: the whole altar of the oracle he covered also with gold.

1 Kings 6:23 And he made in the oracle two cherubims of olive tree, of ten cubits in height.

1 Kings 6:24 One wing of the cherub was five cubits, and the other wing of the cherub was five cubits: that is, in all ten cubits, from the extremity of one wing to the extremity of the other wing.

1 Kings 6:25 The second cherub also was ten cubits: and the measure, and the work was the same in both the cherubims:

1 Kings 6:26 That is to say, one cherub was ten cubits high, and in like manner the other cherub.

1 Kings 6:27 And he set the cherubims in the midst of the inner temple: and the cherubims stretched forth their wings, and the wing of the one touched one wall, and the wing of the other cherub touched the other wall: and the other wings in the midst of the temple touched one another.

1 Kings 6:28 And he overlaid the cherubims with gold.

1 Kings 6:29 And all the walls of the temple round about he carved with divers figures and carvings: and he made in them cherubims and palm trees, and divers representations, as it were standing out, and coming forth from the wall.

1 Kings 6:30 And the floor of the house he also overlaid with gold within and without.

1 Kings 6:31 And in the entrance of the oracle he made little doors of olive tree, and posts of five corners,

1 Kings 6:32 And two doors of olive tree: and he carved upon them figures of cherubims, and figures of palm trees, and carvings very much projecting: and he overlaid them with gold: and he covered both the cherubims and the palm trees, and the other things with gold.

1 Kings 6:33 And he made in the entrance of the temple posts of olive tree foursquare:

1 Kings 6:34 And two doors of fir tree, one of each side: and each door was double, and so opened with folding leaves.

1 Kings 6:35 And he carved cherubims, and palm trees, and carved work standing very much out: and he overlaid all with golden plates in square work by rule.

1 Kings 6:36 And he built the inner court with three rows of polished stones, and one row of beams of cedar.

1 Kings 6:37 In the fourth year was the house of the Lord founded in the month Zio:

1 Kings 6:38 And in the eleventh year in the month Bul (which is the eighth month) the house was finished in all the works thereof, and in all the appurtenances thereof: and he was seven years in building it.

1 Kings 7:1 And Solomon built his own house in thirteen years, and brought it to perfection.

1 Kings 7:2 He built also the house of the forest of Libanus, the length of it was a hundred cubits, and the breadth fifty cubits, and the height thirty cubits: and four galleries between pillars of cedar: for he had cut cedar trees into pillars.

1 Kings 7:3 And he covered the whole vault with boards of cedar, and it was held up with five and forty pillars. And one row had fifteen pillars,

1 Kings 7:4 Set one against another,

1 Kings 7:5 And looking one upon another, with equal space between the pillars, and over the pillars were square beams in all things equal.

1 Kings 7:6 And he made a porch of pillars of fifty cubits in length, and thirty cubits in breadth: and another porch before the greater porch: and pillars, and chapiters upon the pillars.

1 Kings 7:7 He made also the porch of the throne, wherein is the seat of judgment: and covered it with cedar wood from the floor to the top.

1 Kings 7:8 And in the midst of the porch, was a small house where he sat in judgment, of the like work. He made also a house for the daughter of Pharao (whom Solomon had taken to wife) of the same work, as this porch,

1 Kings 7:9 All of costly stones, which were sawed by a certain rule and measure both within and without: from the foundation to the top of the walls, and without unto the great court.

1 Kings 7:10 And the foundations were of costly stones, great stones of ten cubits or eight cubits:

1 Kings 7:11 And above there were costly stones, or equal measure, hewed; and, in like manner, planks of cedar:

1 Kings 7:12 And the greater court was made round with three rows of hewed stones, and one row of planks of cedar, moreover also in the inner court of the house of the Lord, and in the porch of the house.

1 Kings 7:13 And king Solomon sent, and brought Hiram from Tyre,

1 Kings 7:14 The son of a widow woman of the tribe of Nephtali, whose father was a Tyrian, an artificer in brass, and full of wisdom, and understanding, and skill to work all work in brass. And when he was come to king Solomon, he wrought all his work.

1 Kings 7:15 And he cast two pillars in brass, each pillar was eighteen cubits high: and a line of twelve cubits compassed both the pillars.

1 Kings 7:16 He made also two chapiters of molten brass, to be set upon the tops of the pillars: the height of one chapiter was five cubits, and the height of the other chapiter was five cubits:

1 Kings 7:17 And a kind of network, and chain work wreathed together with wonderful art. Both the chapiters of the pillars were cast: seven rows of nets were on one chapiter, and seven nets on the other chapiter.

1 Kings 7:18 And he made the pillars, and two rows round about each network to cover the chapiters, that were upon the top, with pomegranates: and in like manner did he to the other chapiter.

1 Kings 7:19 And the chapiters that were upon the top of the pillars, were of lily work in the porch, of four cubits.

1 Kings 7:20 And again other chapiters in the top of the pillars above, according to the measure of the pillar over against the network: and of pomegranates there were two hundred in rows round about the other chapiter.

1 Kings 7:21 And he set up the two pillars in the porch of the temple: and when he had set up the pillar on the right hand, he called the name thereof Jachin: in like manner he set up the second pillar, and called the name thereof Booz.

1 Kings 7:22 And upon the tops of the pillars he made lily work: so the work of the pillars was finished.

1 Kings 7:23 He made also a molten sea of ten cubits from brim to brim, round all about; the height of it was five cubits, and a line of thirty cubits compassed it round about.

1 Kings 7:24 And a graven work under the brim of it compassed it, for ten cubits going about the sea: there were two rows cast of chamfered sculptures.

1 Kings 7:25 And it stood upon twelve oxen, of which three looked towards the north, and three towards the west, and three towards the south, and three towards the east, and the sea was above upon them, and their hinder parts were all hid within.

1 Kings 7:26 And the laver was a handbreadth thick: and the brim thereof was like the brim of a cup, or the leaf of a crisped lily: it contained two thousand bates.

1 Kings 7:27 And he made ten bases of brass, every base was four cubits in length, and four cubits in breadth, and three cubits high.

1 Kings 7:28 And the work itself of the bases, was intergraven: and there were gravings between the joinings.

1 Kings 7:29 And between the little crowns and the ledges were lions, and oxen, and cherubims: and in the joinings likewise above: and under the lions and oxen, as it were bands of brass hanging down.

1 Kings 7:30 And every base had four wheels, and axletrees of brass: and at the four sides were undersetters under the laver molten, looking one against another.

1 Kings 7:31 The mouth also of the laver within, was in the top of the chapiter: and that which appeared without, was of one cubit all round, and together it was one cubit and a half: and in the corners of the pillars were divers engravings: and the spaces between the pillars were square, not round.

1 Kings 7:32 And the four wheels, which were at the four corners of the base, were joined one to another under the base: the height of a wheel was a cubit and a half.

1 Kings 7:33 And they were such wheels as are used to be made in a chariot: and their axletrees, and spokes, and strakes, and naves, were all east.

1 Kings 7:34 And the four undersetters that were at every corner of each base, were of the base itself cast and joined together.

1 Kings 7:35 And in the top of the base there was a round compass of half a cubit, so wrought that the laver might be set thereon, having its gravings, and divers sculptures of itself.

1 Kings 7:36 He engraved also in those plates, which were of brass. and in the corners, cherubims, and lions, and palm trees, in likeness of a man standing, so that they seemed not to be engraven, but added round about.

1 Kings 7:37 After this manner he made ten bases, of one casting and measure, and the like graving.

1 Kings 7:38 He made also ten lavers of brass: one laver contained four bases, and was of four cubits: and upon every base, in all ten, he put as many lavers.

1 Kings 7:39 And he set the ten bases, five on the right side of the temple, and five on the left: and the sea he put on the right side of the temple over against the east southward.

1 Kings 7:40 And Hiram made caldrons, and shovels, and basins, and finished all the work of king Solomon in the temple of the Lord.

1 Kings 7:41 The two pillars and the two cords of the chapiters, upon the chapiters of the pillars: and the two networks, to cover the two cords, that were upon the top of the pillars.

1 Kings 7:42 And four hundred pomegranates for the two networks: two rows of pomegranates for each network, to cover the cords of the chapiters, which were upon the tops of the pillars.

1 Kings 7:43 And the ten bases, and the ten lavers on the bases.

1 Kings 7:44 And one sea, and twelve oxen under the sea.

1 Kings 7:45 And the caldrons, and the shovels, and the basins. All the vessels that Hiram made for king Solomon for the house of the Lord, were of fine brass.

1 Kings 7:46 In the plains of the Jordan did the king cast them in a clay ground, between Socoth and Sartham.

1 Kings 7:47 And Solomon placed all the vessels: but for exceeding great multitude the brass could not be weighed.

1 Kings 7:48 And Solomon made all the vessels for the house of the Lord: the altar of gold, and the table of gold, upon which the leaves of proposition should be set:

1 Kings 7:49 And the golden candlesticks, five on the right hand, and five on the left, over against the oracle, of pure gold: and the flowers like lilies, and the lamps over them of gold: and golden snuffers,

1 Kings 7:50 And pots, and fleshhooks, and bowls, and mortars, and censers, of most pure gold: and the hinges for the doors of the inner house of the holy of holies, and for the doors of the house of the temple were of gold.

1 Kings 7:51 And Solomon finished all the work that he made in the house of the Lord, and brought in the things that David his father had dedicated, the silver and the gold, and the vessels, and laid them up in the treasures of the house of the Lord.

1 Kings 8:1 Then all the ancients of Israel with the princes of the tribes, and the heads of the families of the children of Israel were assembled to king Solomon in Jerusalem: that they might carry the ark of the covenant of the Lord out of the city of David, that is, out of Sion.

1 Kings 8:2 And all Israel assembled themselves to king Solomon on the festival day in the month of Ethanim, the same is the seventh month.

1 Kings 8:3 And all the ancients of Israel came, and the priests took up the ark,

1 Kings 8:4 And carried the ark of the Lord, and the tabernacle of the covenant, and all the vessels of the sanctuary, that were in the tabernacle: and the priests and the Levites carried them.

1 Kings 8:5 And king Solomon, and all the multitude of Israel, that were assembled unto him went with him before the ark, and they sacrificed sheep and oxen that could not be counted or numbered.

1 Kings 8:6 And the priests brought in the ark of the covenant of the Lord into its place, into the oracle of the temple, into the holy of holies under the wings of the cherubims.

1 Kings 8:7 For the cherubims spread forth their wings over the place of the ark, and covered the art, and the staves thereof above.

1 Kings 8:8 And whereas the staves stood out, the ends of them were seen without in the sanctuary before the oracle, but were not seen farther out, and there they have been unto this day.

1 Kings 8:9 Now in the ark there was nothing else but the two tables of stone, which Moses put there at Horeb, when the Lord made a

covenant with the children of Israel, when they came out of the land of Egypt.

1 Kings 8:10 And it came to pass, when the priests were come out of the sanctuary, that a cloud filled the house of the Lord,

1 Kings 8:11 And the priests could not stand to minister because of the cloud: for the glory of the Lord had filled the house of the Lord.

1 Kings 8:12 Then Solomon said: The Lord said that he would dwell in a cloud.

1 Kings 8:13 Building I have built a house for thy dwelling, to be thy most firm throne for ever.

1 Kings 8:14 And the king turned his face, and blessed all the assembly of Israel: for all the assembly of Israel stood.

1 Kings 8:15 And Solomon said: Blessed be the Lord the God of Israel, who spoke with his mouth to David my father, and with his own hands hath accomplished it, saying:

1 Kings 8:16 Since the day that I brought my people Israel out of Egypt, I chose no city out of all the tribes of Israel, for a house to be built, that my name might be there: but I chose David to be over my people Israel.

1 Kings 8:17 And David my father would have built a house to the name of the Lord the God of Israel:

1 Kings 8:18 And the Lord said to David my father: Whereas thou hast thought in thy heart to build a house to my name, thou hast done well in having this same thing in thy mind.

1 Kings 8:19 Nevertheless thou shalt not build me a house, but thy son, that shall come forth out of thy loins, he shall build a house to my name.

1 Kings 8:20 The Lord hath performed his word which he spoke: and I stand in the room of David my father, and sit upon the throne of Israel, as the Lord promised: and have built a house to the name of the Lord the God of Israel.

1 Kings 8:21 And I have set there a place for the ark, wherein is the covenant of the Lord, which he made with our fathers, when they came out of the land of Egypt.

1 Kings 8:22 And Solomon stood before the altar of the Lord in the sight of the assembly of Israel, and spread forth his hands towards heaven;

1 Kings 8:23 And said: Lord God of Israel, there is no God like thee in heaven above, or on earth beneath: who keepest covenant and mercy with thy servants that have walked before thee with all their heart.

1 Kings 8:24 Who hast kept with thy servant David my father what thou hast promised him: with thy mouth thou didst speak, and with thy hands thou hast performed, as this day proveth.

1 Kings 8:25 Now therefore, O Lord God of Israel, keep with thy servant David my father what thou hast spoken to him, saying: There shall not be taken away of thee a man in my sight, to sit on the throne of Israel: yet so that thy children take heed to their way, that they walk before me as thou hast walked in my sight.

1 Kings 8:26 And now, Lord God of Israel, let thy words be established, which thou hast spoken to thy servant David my father.

1 Kings 8:27 Is it then to be thought that God should indeed dwell upon earth? for if heaven, and the heavens of heavens cannot contain thee, how much less this house which I have built?

1 Kings 8:28 But have regard to the prayer of thy servant, and to his supplications, O Lord my God: hear the hymn and the prayer, which thy servant prayeth before thee this day:

1 Kings 8:29 That thy eyes may be open upon this house night and day: upon the house of which thou hast said: My name shall be there: that thou mayest hearken to the prayer, which thy servant prayeth in this place to thee.

1 Kings 8:30 That thou mayest hearken to the supplication of thy servant and of thy people Israel, whatsoever they shall pray for in this place, and hear them in the place of thy dwelling in heaven; and when thou hearest, shew them mercy.

1 Kings 8:31 If any man trespass against his neighbour, and have an oath upon him, wherewith he is bound: and come because of the oath before thy altar to thy house,

1 Kings 8:32 Then hear thou in heaven: and do, and judge thy servants, condemning the wicked, and bringing his way upon his own head, and justifying the just, and rewarding him according to his justice.

1 Kings 8:33 If thy people Israel shall fly before their enemies, (because they will sin against thee,) and doing penance, and confessing to thy name, shall come, and pray, and make supplications to thee in this house:

1 Kings 8:34 Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them back to the land which thou gavest to their fathers.

1 Kings 8:35 If heaven shall be shut up, and there shall be no rain, because of their sins, and they praying in this place, shall do penance to thy name, and shall be converted from their sins, by occasion of their afflictions:

1 Kings 8:36 Then hear thou them in heaven, and forgive the sins of thy servants, and of thy people Israel: and shew them the good way

wherein they should walk, and give rain upon thy land, which thou hast given to thy people in possession.

1 Kings 8:37 If a famine arise in the land, or a pestilence, or corrupt air, or blasting, or locust, or mildew, if their enemy afflict them besieging the gates, whatsoever plague, whatsoever infirmity,

1 Kings 8:38 Whatsoever curse or imprecation shall happen to any man of thy people Israel: when a man shall know the wound of his own heart, and shall spread forth his hands in this house,

1 Kings 8:39 Then hear thou in heaven, in the place of thy dwelling, and forgive, and do so as to give to every one according to his ways, as thou shalt see his heart (for thou only knowest the heart of all the children of men)

1 Kings 8:40 That they may fear thee all the days that they live upon the face of the land, which thou hast given to our fathers.

1 Kings 8:41 Moreover also the stranger, who is not of thy people Israel, when he shall come out of a far country for thy name’s sake, (for they shall hear everywhere of thy great name and thy mighty hand,

1 Kings 8:42 And thy stretched out arm,) so when he shall come, and shall pray in this place,

1 Kings 8:43 Then hear thou in heaven, in the firmament of thy dwelling place, and do all those things, for which that stranger shall call upon thee: that all the people of the earth may learn to fear thy name, as do thy people Israel, and may prove that thy name is called upon on this house, which I have built.

1 Kings 8:44 If thy people go out to war against their enemies, by what way soever thou shalt send them, they shall pray to thee towards the way of the city, which thou hast chosen, and towards the house, which I have built to thy name:

1 Kings 8:45 And then hear thou in heaven their prayers, and their supplications, and do judgment for them.

1 Kings 8:46 But if they sin against thee (for there is no man who sinneth not) and thou being angry deliver them up to their enemies, so that they be led away captives into the land of their enemies far or near;

1 Kings 8:47 Then if they do penance in their heart in the place of captivity, and being converted make supplication to thee in their captivity, saying: We have sinned, we have done unjustly, we have committed wickedness:

1 Kings 8:48 And return to thee with all their heart, and all their soul, in the land of their enemies, to which they had been led captives: and pray to thee towards the way of their land, which thou gavest to their fathers, and of the city which thou hast chosen, and of the temple which I have built to thy name:

1 Kings 8:49 Then hear thou in heaven, in the firmament of thy throne, their prayers, and their supplications, and do judgment for them:

1 Kings 8:50 And forgive thy people, that have sinned against thee, and all their iniquities, by which they have transgressed against thee: and give them mercy before them that have made them captives, that they may have compassion on them.

1 Kings 8:51 For they are thy people, and thy inheritance, whom thou hast brought out of the land of Egypt, from the midst of the furnace of iron.

1 Kings 8:52 That thy eyes may be open to the supplication of thy servant, and of thy people Israel, to hear them in all things for which they shall call upon thee.

1 Kings 8:53 For thou hast separated them to thyself for an inheritance from among all the people of the earth, as thou hast spoken by Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord God.

1 Kings 8:54 And it came to pass, when Solomon had made an end of praying all this prayer and supplication to the Lord, that he rose from before the altar of the Lord: for he had fixed both knees on the ground, and had spread his hands towards heaven.

1 Kings 8:55 And he stood and blessed all the assembly of Israel with a, loud voice, saying:

1 Kings 8:56 Blessed be the Lord, who hath given rest to his people Israel, according to all that he promised: there hath not failed so much as one word of all the good things that he promised by his servant Moses.

1 Kings 8:57 The Lord our God be with us, as he was with our fathers, and not leave us, nor cast us off:

1 Kings 8:58 But may he incline our hearts to himself, that we may walk in all his ways, and keep his commandments, and his ceremonies, and all his judgments which he commanded our fathers.

1 Kings 8:59 And let these my words, wherewith I have prayed before the Lord, he nigh unto the Lord our God day and night, that he may do judgment for his servant, and for his people Israel day by day:

1 Kings 8:60 That all the people of the earth may know, that the Lord he is God, and there is no other besides him.

1 Kings 8:61 Let our hearts also be perfect with the Lord our God, that we may walk in his statutes, and keep his commandments, as at this day.

1 Kings 8:62 And the king, and all Israel him, offered victims before the Lord.

1 Kings 8:63 And Solomon slew victims of peace offerings, which he sacrificed to the Lord, two and twenty thousand oxen, and hundred and

twenty thousand sheep: so the king, and the children of Israel dedicated the temple of the Lord.

1 Kings 8:64 In that day the king sanctified the middle of the court that was before the house of the Lord: for there he offered the holocaust, and sacrifice, and fat of the peace offerings: because the brazen altar that was before the Lord, was too little to receive the holocaust, and sacrifice, and fat of the peace offerings.

1 Kings 8:65 And Solomon made at the same time a solemn feast, and all Israel with him, a great multitude from the entrance of Emath to the river of Egypt, before the Lord our God, seven days and seven days, that is, fourteen days.

1 Kings 8:66 And on the eighth day he sent away the people: and they blessed the king, and went to their dwellings rejoicing, and glad in heart for all the good things that the Lord had done for David his servant, and for Israel his people.

1 Kings 9:1 And it came to pass when Solomon had finished the building of the house of the Lord, and the king’s house, and all that he desired, and was pleased to do,

1 Kings 9:2 That the Lord appeared to him the second time, as he had appeared to him in Gabaon.

1 Kings 9:3 And the Lord said to him: I have heard thy prayer and thy supplication, which thou hast made before me: I have sanctified this house, which thou hast built, to put my name there for ever, and my eyes and my heart shall be there always.

1 Kings 9:4 And if thou wilt walk before me, as thy father walked, in simplicity of heart, and in uprightness: and wilt do all that I have commanded thee, and wilt keep my ordinances and my judgments,

1 Kings 9:5 I will establish the throne of thy kingdom over Israel for ever, as I promised David thy father, saying: There shall not fail a man of thy race upon the throne of Israel.

1 Kings 9:6 But if you and your children revolting shall turn away from following me, and will not keep my commandments, and my ceremonies, which I have set before you, but will go and worship strange gods, and adore them:

1 Kings 9:7 I will take away Israel from the face of the land which I have given them; and the temple which I have sanctified to my name, I will cast out of my sight; and Israel shall be a proverb, and a byword among all people.

1 Kings 9:8 And this house shall be made an example of: every one that shall pass by it, shall be astonished, and shall hiss, and say: Why hath the Lord done thus to this land, and to this house:

1 Kings 9:9 And they shall answer: Because they forsook the Lord their God, who brought their fathers out of the land of Egypt, and

followed strange gods, and adored them, and worshipped them: therefore hath the Lord brought upon them all this evil.

1 Kings 9:10 And when twenty years were ended after Solomon had built the two houses, that is, the house of the Lord, and the house of the king,

1 Kings 9:11 (Hiram the king of Tyre furnishing Solomon with cedar trees and fir trees, and gold according to all he had need of.) then Solomon gave Hiram twenty cities in the land of Galilee.

1 Kings 9:12 And Hiram came out of Tyre, to see the towns which Solomon had given him, and they pleased him not,

1 Kings 9:13 And he said: Are these the cities which thou hast given me, brother? And he called them the land of Chabul, unto this day.

1 Kings 9:14 And Hiram sent to king Solomon a hundred and twenty talents of gold.

1 Kings 9:15 This is the sum of the expenses, which king Solomon offered to build the house of the Lord, and his own house, and Mello, and the wall of Jerusalem, and Heser, and Mageddo, and Gazer.

1 Kings 9:16 Pharao the king of Egypt came up and took Gazer, and burnt it with fire: and slew the Chanaanite that dwelt in the city, and gave it for a dowry to his daughter, Solomon's wife.

1 Kings 9:17 So Solomon built: Gazer, and Beth-horon the nether,

1 Kings 9:18 And Baalath, and Palmira in the land of the wilderness.

1 Kings 9:19 And all the towns that belonged to himself, and were not walled, he fortified, the cities also of the chariots, and the cities of the horsemen, and whatsoever he had a mind to build in Jerusalem, and in Libanus, and in all the land of his dominion.

1 Kings 9:20 All the people that were left of the Amorrhites, and Hethites, and Pherezites, and Hevites, and Jebusites, that are not of the children of Israel:

1 Kings 9:21 Their children, that were left in the land, to wit, such as the children of Israel had not been able to destroy, Solomon made tributary unto this day.

1 Kings 9:22 But of the children of Israel Solomon made not any to be bondmen, but they were men of war, and his servants, and his princes, and captains, and overseers of the chariots and horses.

1 Kings 9:23 And there were five hundred and fifty chief officers set over all the works of Solomon, and they had people under them, and had charge over the appointed works.

1 Kings 9:24 And the daughter of Pharao came up out of the city of David to her house, which Solomon had built for her: then did he build Mello.

1 Kings 9:25 Solomon also offered three times every year holocausts, and victims of peace offerings upon the altar which he had built to the Lord, and he burnt incense before the Lord: and the temple was finished.

1 Kings 9:26 And king Solomon made a fleet in Asiongaber, which is by Ailath on the shore of the Red Sea in the land of Edom.

1 Kings 9:27 And Hiram sent his servants in the fleet, sailors that had knowledge of the sea, with the servants of Solomon.

1 Kings 9:28 And they came to Ophir, and they brought from thence to king Solomon four hundred and twenty talents of gold.

1 Kings 10:1 And the queen of Saba, having; heard of the fame of Solomon in the name of the Lord, came to try him with hard questions.

1 Kings 10:2 And entering into Jerusalem with a great train, and riches, and camels that carried spices, and an immense quantity of gold, and precious stones, she came to king Solomon, and spoke to him all that she had in her heart.

1 Kings 10:3 And Solomon informed her of all the things she proposed to him: there was not any word the king was ignorant of, and which he could not answer her.

1 Kings 10:4 And when the queen of Saba saw all the wisdom of Solomon, and the house which he had built,

1 Kings 10:5 And the meat of his table, and the apartments of his servants, and the order of his ministers, and their apparel, and the cupbearers, and the holocausts, which he offered in the house of the Lord: she had no longer any spirit in her,

1 Kings 10:6 And she said to the king: The report is true, which I heard in my own country,

1 Kings 10:7 Concerning thy words, and concerning thy wisdom. And I did not believe them that told me, till I came myself, and saw with my own eyes, and have found that the half hath not been told me: thy wisdom and thy works, exceed the fame which I heard.

1 Kings 10:8 Blessed are thy men, and blessed are thy servants, who stand before thee always, and hear thy wisdom.

1 Kings 10:9 Blessed be the Lord thy God, whom thou hast pleased, and who hath set thee upon the throne of Israel, because the Lord hath loved Israel for ever, and hath appointed thee king, to do judgment and justice.

1 Kings 10:10 And she gave the king a hundred and twenty talents of gold, and of spices a very great store, and precious stones: there was brought no more such abundance of spices as these which the queen of Saba gave to king Solomon.

1 Kings 10:11 (The navy also of Hiram, which brought gold from Ophir, brought from Ophir great plenty of thyine trees, and precious stones.

1 Kings 10:12 And the king made of the thyine trees the rails of the house of the Lord, and of the king’s house, and citterns and harps for singers: there were no such thyine trees as these brought, nor seen unto this day.)

1 Kings 10:13 And king Solomon gave the queen of Saba all that she desired, and asked of him: besides what he offered he himself of his royal bounty. And she returned, and went to her own country with her servants.

1 Kings 10:14 And the weight of the gold that was brought to Solomon every year, was six hundred and sixty-six talents of gold:

1 Kings 10:15 Besides that which the men brought him that were over the tributes, and the merchants, and they that sold by retail, and all the kings of Arabia, and the governors of the country.

1 Kings 10:16 And Solomon made two hundred shields of the purest gold: he allowed six hundred sides of gold for the plates of one shield.

1 Kings 10:17 And three hundred targets of fine gold: three hundred pounds of gold covered one target: and the king put them in the house of the forest of Libanus.

1 Kings 10:18 King Solomon also made a great throne of ivory: and overlaid it with the finest gold.

1 Kings 10:19 It had six steps: and the top of the throne was round behind: and there were two hands on either side holding the seat: and two lions stood, one at each hand.

1 Kings 10:20 And twelve little lions stood upon the six steps on the one side and on the other: there was no such work made in any kingdom.

1 Kings 10:21 Moreover all the vessels, out of which king Solomon drank, were of gold: and all the furniture of the house of the forest of Libanus was of most pure gold: there was no silver, nor was any account made of it in the days of Solomon:

1 Kings 10:22 For the king’s navy, once in three years, went with the navy of Hiram by sea to Tharsis, and brought from thence gold, and silver, and elephants’ teeth, and apes, and peacocks.

1 Kings 10:23 And king Solomon exceeded all the kings of the earth in riches, and wisdom.

1 Kings 10:24 And all the earth desired to see Solomon’s face, to hear his wisdom, which God had given in his heart.

1 Kings 10:25 And every one brought him presents, vessels of silver and of gold, garments and armour, and spices, and horses and mules every year.

1 Kings 10:26 And Solomon gathered together chariots and horsemen, and he had a thousand four hundred chariots, and twelve

thousand horseman: and he bestowed them in fenced cities, and with the king in Jerusalem.

1 Kings 10:27 And he made silver to be as plentiful in Jerusalem as stones: and cedars to be as common as sycamores which grow in the plains.

1 Kings 10:28 And horses were brought for Solomon out of Egypt, and Coa: for the king's merchants brought them out of Coa, and bought them at a set price.

1 Kings 10:29 And a chariot of four horses came out of Egypt, for six hundred sides of silver, and a horse for a hundred and fifty. And after this manner did all the kings of the Hethites, and of Syria, sell horses.

1 Kings 11:1 And king Solomon loved many strange women besides the daughter of Pharao, and women of Moab, and of Ammon, and of Edom, and of Sidon, and of the Hethites:

1 Kings 11:2 Of the nations concerning which the Lord said to the children of Israel: You shall not go in unto them, neither shall any of them come in to yours: for they will most certainly turn away your heart to follow their gods. And to these was Solomon joined with a most ardent love.

1 Kings 11:3 And he had seven hundred wives as queens, and three hundred concubines: and the women turned away his heart.

1 Kings 11:4 And when he was now old, his heart was turned away by women to follow strange gods: and his heart was not perfect with the Lord his God, as was the heart of David his father.

1 Kings 11:5 But Solomon worshipped Astarthe the goddess of the Sidonians, and Moloch the idol of the ammonites.

1 Kings 11:6 And Solomon did that which was net pleasing before the Lord, and did not fully follow the Lord, as David his father.

1 Kings 11:7 Then Solomon built a temple for Chamos the idol of Moab, on the hill that is over against Jerusalem, and for Moloch the idol of the children of Ammon.

1 Kings 11:8 And he did in this manner for all his wives that were strangers, who burnt incense, and offered sacrifice to their gods.

1 Kings 11:9 And the Lord was angry with Solomon, because his mind was turned away from the Lord the God of Israel, who had appeared to him twice,

1 Kings 11:10 And had commanded him concerning this thing, that he should not follow strange gods: but he kept not the things which the Lord commanded him.

1 Kings 11:11 The Lord therefore said to Solomon: Because thou hast done this, and hast not kept my covenant, and my precepts, which I have commanded thee, I will divide and rend thy kingdom, and will give it to thy servant.

1 Kings 11:12 Nevertheless in thy days I will not do it, for David thy father’s sake: but I will rend it out of the hand of thy son.

1 Kings 11:13 Neither will I take away the whole kingdom, but I will give one tribe to thy son for the sake of David my servant, and Jerusalem which I have chosen.

1 Kings 11:14 And the Lord raised up an adversary to Solomon, Adad the Edomite of the king’s seed, in Edom.

1 Kings 11:15 For when David was in Edom, and Joab the general of the army was gone up to bury them that were slain, and had killed every male in Edom,

1 Kings 11:16 (For Joab remained there six months with all Israel, till he had slain every male in Edom,)

1 Kings 11:17 Then Adad fled, he and certain Edomites, of his father’s servants with him, to go into Egypt: and Adad was then a little boy.

1 Kings 11:18 And they arose out of Madian, and came into Pharan, and they took men with them from Pharan, and went into Egypt to Pharao the king of Egypt: who gave him a house, and appointed him victuals, and assigned him land.

1 Kings 11:19 And Adad found great favour before Pharao, insomuch that he gave him to wife, the own sister of his wife Taphnes the queen.

1 Kings 11:20 And the sister of Taphnes bore him his son Genubath, and Taphnes brought him up in the house of Pharao: and Genubath dwelt with Pharao among his children.

1 Kings 11:21 And when Adad heard in Egypt that David slept with his fathers, and that Joab the general of the army was dead, he said to Pharao: Let me depart, that I may go to my own country.

1 Kings 11:22 And Pharao said to him: Why, what is wanting to thee with me, that thou seekest to go to thy own country? But he answered: Nothing: yet I beseech thee to let me go.

1 Kings 11:23 God also raised up against him an adversary, Razon the son of Eliada, who had fled from his master Adarezer the king of Soba:

1 Kings 11:24 And he gathered men against him, and he became a captain of robbers, when David slew them of Soba: and they went to Damascus, and dwelt there, and they made him king in Damascus.

1 Kings 11:25 And he was an adversary to Israel, all the days of Solomon: and this is the evil of Adad, and his hatred against Israel, and he reigned in Syria.

1 Kings 11:26 Jeroboam also the son of Nabat an Ephrathite of Sareda, a servant of Solomon, whose mother was named Sarua, a widow woman, lifted up his hand against the king.

1 Kings 11:27 And this is the cause of his rebellion against him, for Solomon built Mello, and filled up the breach of the city of David his father.

1 Kings 11:28 And Jeroboam was a valiant and mighty man: and Solomon seeing him a young man ingenious and industrious, made him chief over the tributes of all the house of Joseph.

1 Kings 11:29 So it came to paste at that time, that Jeroboam went out of Jerusalem, and the prophet Ahias the Silonite, clad with a new garment, found him in the way: and they two were alone in the held.

1 Kings 11:30 And Ahias taking his new garment, wherewith he was clad, divided it into twelve parts:

1 Kings 11:31 And he said to Jeroboam: Take to thee ten pieces: for thus saith the Lord the God of Israel: Behold I will rend the kingdom out of the hand of Solomon, and will give thee ten tribes.

1 Kings 11:32 But one tribe shall remain to him for the sake of my servant David, and Jerusalem the city, which I have chosen out of all the tribes of Israel:

1 Kings 11:33 Because he hath forsaken me, and hath adored Astarthe the goddess of the Sidonians, and Chamos the god of Moab, and Moloch the god of the children of Ammon: and hath not walked in my ways, to do justice before me, and to keep my precepts, and judgments as did David his father.

1 Kings 11:34 Yet I will not take away all the kingdom out of his hand, but I will make him prince all the days of his life, for David my servant’s sake, whom I chose, who kept my commandments and my precepts.

1 Kings 11:35 But I will take away the kingdom out of his son’s hand and will give thee ten tribes:

1 Kings 11:36 And to his son I will give one tribe, that there may remain a lamp for my servant David before me always in Jerusalem the city which I have chosen, that my name might be there.

1 Kings 11:37 And I will take thee, and thou shalt reign over all that thy soul desireth, and thou shalt be king over Israel.

1 Kings 11:38 If then thou wilt hearken to all that I shall command thee, and wilt walk in my ways, and do what is right before me, keeping my commandments and my precepts, as David my servant did: I will be with thee, and will build thee up a faithful house, as I built a house for David, and I will deliver Israel to thee:

1 Kings 11:39 And I will for this afflict the seed of David, but yet not for ever.

1 Kings 11:40 Solomon therefore sought to kill Jeroboam: but he arose, and fled into Egypt to Sesac the king of Egypt, and was in Egypt till the death of Solomon.

1 Kings 11:41 And the rest of the words of Solomon, and all that he did, and his wisdom: behold they are all written in the book of the words of the days of Solomon.

1 Kings 11:42 And the days that Solomon reigned in Jerusalem over all Israel, were forty years.

1 Kings 11:43 And Solomon slept with his fathers, and was buried in the city of David his father, and Roboam his son reigned in his stead.

1 Kings 12:1 And Roboam went to Sichem: for thither were all Israel come together to make him king.

1 Kings 12:2 But Jeroboam the son of Nabat, who was yet in Egypt, a fugitive from the face of king Solomon, hearing of his death, returned out of Egypt.

1 Kings 12:3 And they sent and called him: and Jeroboam came, and all the multitude of Israel, and they spoke to Roboam, saying:

1 Kings 12:4 Thy father laid a grievous yoke upon us: now therefore do thou take off a little of the grievous service of thy father, and of his most heavy yoke, which he put upon us, and we will serve thee.

1 Kings 12:5 And he said to them: Go till the third day, and come to me again. And when the people was gone,

1 Kings 12:6 King Roboam took counsel with the old men, that stood before Solomon his father while he yet lived, and he said: What counsel do you give me, that I may answer this people?

1 Kings 12:7 They said to him: If thou wilt yield to this people today, and condescend to them, and grant their petition, and wilt speak gentle words to them, they will be thy servants always.

1 Kings 12:8 But he left the counsel of the old men, which they had given him, and consulted with the young men, that had been brought up with him, and stood before him.

1 Kings 12:9 And he said to them: What counsel do you give me, that I may answer this people, who have said to me: Make the yoke which thy father put upon us lighter?

1 Kings 12:10 And the young men that had been brought up with him, said: Thus shalt thou speak to this people, who have spoken to thee, saying: Thy father made our yoke heavy, do thou ease us. Thou shalt say to them: My little finger is thicker than the back of my father.

1 Kings 12:11 And now my father put a, heavy yoke upon you, but I will add to your yoke: my father beat you with whips, but I will beat you with scorpions.

1 Kings 12:12 So Jeroboam and all the people came to Roboam the third day, as the king had appointed, saying: Come to me again the third day.

1 Kings 12:13 And the king answered the people roughly, leaving the counsel of the old men, which they had given him,

1 Kings 12:14 And he spoke to them according to the counsel of the young men, saying: My father made your yoke heavy, but I will add to your yoke: my father beat you with whips, but I will beat you with scorpions.

1 Kings 12:15 And the king condescended not to the people: for the Lord was turned away from him, to make good his word, which he had spoken in the hand of Ahias the Silonite, to Jeroboam the son of Nabat.

1 Kings 12:16 Then the people seeing that the king would not hearken to them, answered him, saying: What portion have we in David? or what inheritance in the son of Isai? Go home to thy dwellings, O Israel, now David look to thy own house. So Israel departed to their dwellings.

1 Kings 12:17 But as for all the children of Israel that dwelt in the cities of Juda, Roboam reigned over them.

1 Kings 12:18 Then king Roboam sent Aduram, who was over the tribute: and all Israel stoned him, and he died. Wherefore king Roboam made haste to get him up into his chariot, and he fled to Jerusalem:

1 Kings 12:19 And Israel revolted from the house of David, unto this day.

1 Kings 12:20 And it came to pass when all Israel heard that Jeroboam was come again, that they gathered an assembly, and sent and called him, and made him king over all Israel, and there was none that followed the house of David but the tribe of Juda only.

1 Kings 12:21 And Roboam came to Jerusalem, and gathered together all the house of Juda, and the tribe of Benjamin, a hundred four-score thousand chosen men for war, to fight against the house of Israel and to bring the kingdom again under Roboam the son of Solomon.

1 Kings 12:22 But the word of the Lord came to Semeias the man of God, saying:

1 Kings 12:23 Speak to Roboam the son of Solomon, the king of Juda, and to all the house of Juda, and Benjamin, and the rest of the people, saying:

1 Kings 12:24 Thus saith the Lord: You shall not go up nor fight against your brethren the children of Israel: let every man return to his house, for this thing is from me. They hearkened to the word of the Lord, and returned from their journey, as the Lord had commanded them.

1 Kings 12:25 And Jeroboam built Sichem in mount Ephraim, and dwelt there, and going out from thence he built Phanuel.

1 Kings 12:26 And Jeroboam said in his heart: Now shall the kingdom return to the house of David,

1 Kings 12:27 If this people go up to offer sacrifices in the house of the Lord at Jerusalem: and the heart of this people will turn to their lord Roboam the king of Juda, and they will kill me, and return to him.

1 Kings 12:28 And finding out a device he made two golden calves, and said to them: Go ye up no more to Jerusalem: Behold thy gods, O Israel, who brought thee out of the land of Egypt.

1 Kings 12:29 And he set the one in Bethel, and the other in Dan:

1 Kings 12:30 And this thing became an occasion of sin: for the people went to adore the calf as far as Dan.

1 Kings 12:31 And he made temples in the high places, and priests of the lowest of the people, who were not of the sons of Levi.

1 Kings 12:32 And he appointed a feast in the eighth month, on the fifteenth day of the month, after the manner of the feast that was celebrated in Juda. And going up to the altar, he did in like manner in Bethel, to sacrifice to the calves, which he had made: and he placed in Bethel priests of the high places, which he had made.

1 Kings 12:33 And he went up to the altar, which he had built in Bethel, on the fifteenth day of the eighth month, which he had devised of his own heart: and he ordained a feast to the children of Israel, and went upon the altar to burn incense.

1 Kings 13:1 And behold there came a man of God out of Juda, by the word of the Lord to Bethel, when Jeroboam was standing upon the altar, and burning incense.

1 Kings 13:2 And he cried out against the altar in the word of the Lord, and said: O altar, altar, thus saith the Lord: Behold a child shall be born to the house of David, Josias by name, and he shall immolate upon thee the priests of the high places, who now burn incense upon thee, and he shall burn men’s bones upon thee.

1 Kings 13:3 And he gave a sign the same day, saying: This shall be the sign, that the Lord hath spoken: Behold the altar shall be rent, and the ashes that are upon it shall be poured out.

1 Kings 13:4 And when the king had heard the word of the man of God, which he had cried out against the altar in Bethel, he stretched forth his hand from the altar, saying: Lay hold on him. And his hand which he stretched forth against him withered: and he was not able to draw it back again to him.

1 Kings 13:5 The altar also was rent, and the ashes were poured out from the altar, according to the sign which the man of God had given before in the word of the Lord.

1 Kings 13:6 And the king said to the man of God: Entreat the face of the Lord thy God, and pray for me, that my hand may be restored to me. And the man of God besought the face of the Lord, and the king’s hand was restored to him, and it became as it was before.

1 Kings 13:7 And the king said to the man of God: Come home with me to dine, and I will make thee presents.

1 Kings 13:8 And the man of God answered the king: If thou wouldst give me half thy house I will not go with thee, nor eat bread, nor drink water in this place:

1 Kings 13:9 For so it was enjoined me by the word of the Lord commanding me: Thou shalt not eat bread nor drink water, nor return by the same way that thou camest.

1 Kings 13:10 So he departed by another way, and returned not by the way that he came into Bethel.

1 Kings 13:11 Now a certain old prophet dwelt in Bethel, and his sons came to him and told him all the works that the man of God had done that day in Bethel: and they told their father the words which he had spoken to the king.

1 Kings 13:12 And their father said to them: What way went he? His sons shewed him the way by which the man of God went, who came out of Juda.

1 Kings 13:13 And he said to his sons: Saddle me the ass. And when they had saddled him, he got up,

1 Kings 13:14 And went after the man of God, and found him sitting under a turpentine tree: and he said to him: Art thou the man of God that camest from Juda? He answered: I am.

1 Kings 13:15 And he said to him: Come home with me, to eat bread.

1 Kings 13:16 But he said: I must not return, nor go with thee, neither will I eat bread, nor drink water in this place:

1 Kings 13:17 Because the Lord spoke to me in the word of the Lord, saying: Thou shalt not eat bread, and thou shalt not drink water there, nor return by the way thou wentest.

1 Kings 13:18 He said to him: I also am a prophet like unto thee: and an angel spoke to me in the word of the Lord, saying: Bring him back with thee into thy house, that he may eat bread, and drink water. He deceived him,

1 Kings 13:19 And brought him back with him: so he ate bread and drank water in his house.

1 Kings 13:20 And as they sat at table, the word of the Lord came to the prophet that brought him back:

1 Kings 13:21 And he cried out to the man of God who came out of Juda, saying: Thus saith the Lord: Because thou hast not been obedient to the Lord, and hast not kept the commandment which the Lord thy God commanded thee,

1 Kings 13:22 And hast returned and eaten bread, and drunk water in the place wherein he commanded thee that thou shouldst not eat

bread, nor drink water, thy dead body shall not be brought into the sepulchre of thy fathers.

1 Kings 13:23 And when he had eaten and drunk, he saddled his ass for the prophet, whom he had brought back.

1 Kings 13:24 And when he was gone, a lion found him in the way, and killed him, and his body was cast in the way: and the ass stood by him, and the lion stood by the dead body.

1 Kings 13:25 And behold, men passing by saw the dead body cast in the way, and the lion standing by the body. And they came and told it in the city, wherein that old prophet dwelt.

1 Kings 13:26 And when that prophet, who had brought him back out of the way, heard of it, he said: It is the man of God, that was disobedient to the mouth of the Lord, and the Lord hath delivered him to the lion, and he hath torn him, and killed him according to the word of the Lord, which he spoke to him.

1 Kings 13:27 And he said to his sons: Saddle me an ass. And when they had saddled it,

1 Kings 13:28 And he was gone, he found the dead body cast in the way, and the ass and the lion standing by the carcass: the lion had not eaten of the dead body, nor hurt the ass.

1 Kings 13:29 And the prophet took up the body of the man of God, and laid it upon the ass, and going back brought it into the city of the old prophet, to mourn for him.

1 Kings 13:30 And he laid his dead body in his own sepulchre: and they mourned over him, saying: Alas! alas! my brother.

1 Kings 13:31 And when they had mourned over him, he said to his sons: When I am dead, bury me in the sepulchre wherein the man of God is buried: lay my bones beside his bones.

1 Kings 13:32 For assuredly the word shall come to pass which he hath foretold in the word of the Lord against the altar that is in Bethel: and against all the temples of the high places, that are in the cities of Samaria.

1 Kings 13:33 After these words Jeroboam came not back from his wicked way: but on the contrary he made of the meanest of the people priests of the high places: whosoever would, he filled his hand, and he was made a priest of the high places.

1 Kings 13:34 And for this cause did the house of Jeroboam sin, and was cut off and destroyed from the face of the earth.

1 Kings 14:1 At that time Abia the son of Jeroboam fell sick.

1 Kings 14:2 And Jeroboam said to his wife: Arise, and change thy dress, that thou be not known to be the wife of Jeroboam, and go to Silo, where Ahias the prophet is, who told me, that I should reign over this people.

1 Kings 14:3 Take also with thee ten leaves, and cracknels, and a pot of honey, and go to him: for he will tell thee what shall become of this child.

1 Kings 14:4 Jeroboam's wife did as he told her: and rising up went to Silo, and came to the house of Ahias: but he could not see, for his eyes were dim by reason of his age.

1 Kings 14:5 And the Lord said to Ahias: Behold the wife of Jeroboam cometh in, to consult thee concerning her son that is sick: thus and thus shalt thou speak to her. So when she was coming in, and made as if she were another woman,

1 Kings 14:6 Ahias heard the sound of her feet coming in at the door, and said: Come in, thou wife of Jeroboam: why dost thou feign thyself to be another? But I am sent to thee with heavy tidings.

1 Kings 14:7 Go, and tell Jeroboam: Thus saith the Lord the God of Israel: Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel:

1 Kings 14:8 And rent the kingdom away from the house of David, and gave it to thee, and thou hast not been as my servant David, who kept my commandments, and followed me with all his heart, doing that which was well pleasing in my sight:

1 Kings 14:9 But hast done evil above all that were before thee, and hast made thee strange gods and molten gods, to provoke me to anger, and hast cast me behind thy back:

1 Kings 14:10 Therefore behold I will bring evils upon the house of Jeroboam, and will cut of from Jeroboam him that pisseth against the wall, and him that is shut up, and the last in Israel: and I will sweep away the remnant of the house of Jeroboam, as dung is swept away till all be clean.

1 Kings 14:11 Them that shall die of Jeroboam in the city, the dogs shall eat: and them that shall die in the field, the birds of the air shall devour: for the Lord hath spoken it.

1 Kings 14:12 Arise thou therefore, and go to thy house: and when thy feet shall be entering into the city, the child shall die,

1 Kings 14:13 And all Israel shall mourn for him, and shall bury him: for he only of Jeroboam shall be laid in a sepulchre, because in his regard there is found a good word from the Lord the God of Israel, in the house of Jeroboam.

1 Kings 14:14 And the Lord hath appointed himself a king over Israel, who shall cut off the house of Jeroboam in this day, and in this time:

1 Kings 14:15 And the Lord God shall strike Israel as a reed is shaken in the water: and he shall root up Israel out of this good land,

which he gave to their fathers, and shall scatter them beyond the river: because they have made to themselves groves, to provoke the Lord.

1 Kings 14:16 And the Lord shall give up Israel for the sins of Jeroboam, who hath sinned, and made Israel to sin.

1 Kings 14:17 And the wife of Jeroboam arose, and departed, and came to Thersa: and when she was coming in to the threshold of the house, the child died;

1 Kings 14:18 And they buried him. And all Israel mourned for him according to the word of the Lord, which he spoke by the hand of his servant Ahias the prophet.

1 Kings 14:19 And the rest of the acts of Jeroboam, how he fought, and how he reigned, behold they are written in the book of the words of the days of the kings of Israel.

1 Kings 14:20 And the days that Jeroboam reigned, were two and twenty years: and he slept with his fathers: and Nadab his son reigned in his stead.

1 Kings 14:21 And Roboam the son of Solomon reigned in Juda: Roboam was one and forty years old when he began to reign: and he reigned seventeen years in Jerusalem the city, which the Lord chose out of all the tribes of Israel to put his name there. And his mother's name wee Naama an Ammonitess.

1 Kings 14:22 And Juda did evil in the sight of the Lord, and provoked him above all that their fathers had done, in their sins which they committed.

1 Kings 14:23 For they also built them altars, and statues, and groves upon every high hill and under every green tree:

1 Kings 14:24 There were also the effeminate in the land, and they did according to all the abominations of the people whom the Lord had destroyed before the face of the children of Israel.

1 Kings 14:25 And in the fifth year of the reign of Roboam, Sesac king of Egypt came up against Jerusalem.

1 Kings 14:26 And he took away the treasures of the house of the Lord, and the king's treasures, and carried all off: as also the shields of gold which Solomon had made.

1 Kings 14:27 And Roboam made shields of brass instead of them, and delivered them into the. hand of the captains of the shieldbearers, and of them that kept watch before the gate of the king's house.

1 Kings 14:28 And when the king went into the house of the Lord, they whose office it was to go before him, carried them: and afterwards they brought them back to the armoury of the shieldbearers.

1 Kings 14:29 Now the rest of the sets of Roboam, and all that he did, behold they are written in the book of the words of the days of the kings of Juda.

1 Kings 14:30 And there was war between Roboam and Jeroboam always.

1 Kings 14:31 And Roboam slept with his fathers, and was buried with them in the city of David: and his mother's name was Naama an Ammonitess: and Abiam his son reigned in his stead.

1 Kings 15:1 Now in the eighteenth year of the reign of Jeroboam the son of Nabat, Abiam reigned over Juda.

1 Kings 15:2 He reigned three years in Jerusalem: the name of his mother was Maacha the daughter of Abessalom.

1 Kings 15:3 And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the Lord his God, as was the heart of David his father.

1 Kings 15:4 But for David's sake the Lord his God gave him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:

1 Kings 15:5 Because David had done that which was right in the eyes of the Lord, and had not turned aside from any thing that he commanded him, all the days of his life, except the matter of Urias the Hethite.

1 Kings 15:6 But there was war between Roboam and Jeroboam all the time of his life.

1 Kings 15:7 And the rest of the words of Abiam, and all that he did, are they not written in the book of the words of the days of the kings of Juda? And there was war between Abiam and Jeroboam.

1 Kings 15:8 And Abiam slept with his fathers, and they buried him in the city of David, and Asa his son reigned in his stead.

1 Kings 15:9 So in the twentieth year of Jeroboam king of Israel, reigned Asa king of Juda,

1 Kings 15:10 And he reigned one and forty years in Jerusalem. His mother's name was Maacha, the daughter of Abessalom.

1 Kings 15:11 And Asa did that which was right in the sight of the Lord, as did David his father:

1 Kings 15:12 And he took away the effeminate out of the land, and he removed all the filth of the idols, which his fathers had made.

1 Kings 15:13 Moreover he also removed his mother Maacha, from being the princess in the sacrifices of Priapus, and in the grove which she had consecrated to him: and he destroyed her den, and broke in pieces the filthy idol, and burnt it by the torrent Cedron:

1 Kings 15:14 But the high places he did not take away. Nevertheless the heart of Asa was perfect with the Lord all his days:

1 Kings 15:15 And he brought in the things which his father had dedicated, and he had vowed, into the house of the Lord, silver and gold, and vessels.

1 Kings 15:16 And there was war between Asa, and Baasa king of Israel all their days.

1 Kings 15:17 And Baasa king of Israel went up against Juda, and built Rama, that no man might go out or come in, of the side of Asa king of Juda.

1 Kings 15:18 Then Asa took all the silver and gold that remained in the treasures of the house of the Lord, and in the treasures of the king's house, and delivered it into the hands of his servants: and sent them to Benadad son of Tabremon the son of Hezion, king of Syria, who dwelt in Damascus, saying:

1 Kings 15:19 There is a league between me and thee, and between my father and thy father: therefore I have sent thee presents of silver and gold: and I desire thee to come, and break thy league with Baasa king of Israel, that he may depart from me.

1 Kings 15:20 Benadad hearkening to king Asa, sent the captains of his army against the cities of Israel, and they smote Ahion, and Dan, and Abeldomum Maacha, and all Cenneroth, that is all the land of Nephtali.

1 Kings 15:21 And when Baasa had heard this, he left off building Rama, and returned into Thersa.

1 Kings 15:22 But king Asa sent word into all Juda, saying: Let no man be excused: and they took away the stones from Rama, and the timber thereof wherewith Baasa had been building, and with them Asa built Gabaa of Benjamin, and Maspha.

1 Kings 15:23 But the rest of all the acts of Asa, and all his strength, and all that he did and the cities that he built, are they not written in the book of the words of the days of the kings of Juda? But in the time of his old age he was diseased in his feet.

1 Kings 15:24 And he slept with his fathers, and was buried with them in the city of David his father. And Josaphat his son reigned in his place.

1 Kings 15:25 But Nadab the son of Jeroboam reigned over Israel the second year of Asa king of Juda: and he reigned over Israel two years.

1 Kings 15:26 And he did evil in the sight of the Lord, and walked in the ways of his father, and in his sins, wherewith he made Israel to sin.

1 Kings 15:27 And Baasa the son of Ahias of the house of Issachar, conspired against him, and slew him in Gebbethon, which is a city of the Philistines: for Nadab and all Israel besieged Gebbethon.

1 Kings 15:28 So Baasa slew him in the third year of Asa king of Juda, and reigned in his place.

1 Kings 15:29 And when he was king he cut off all the house of Jeroboam: he left not so much as one soul of his seed, till he had utterly destroyed him, according to the word of the Lord, which he had spoken in the hand of Ahias the Silonite:

1 Kings 15:30 Because of the sin of Jeroboam, which he had sinned, and wherewith he had made Israel to sin, and for the offence, wherewith he provoked the Lord the God of Israel.

1 Kings 15:31 But the rest of the acts of Nadab, and all that he did, are they not written in the book of the words of the days of the kings of Israel?

1 Kings 15:32 And there was war between Asa and Baasa the king of Israel all their days.

1 Kings 15:33 In the third year of Asa king of Juda, Baasa the son of Ahias reigned over all Israel, in Thersa, four and twenty years.

1 Kings 15:34 And he did evil before the Lord, and walked in the ways of Jeroboam, and in his sins, wherewith he made Israel to sin.

1 Kings 16:1 Then the word of the Lord came to Jehu the son of Hanani against Baasa, saying:

1 Kings 16:2 Forasmuch as I have exalted thee out of the dust, and made thee prince over my people Israel, and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins:

1 Kings 16:3 Behold, I will cut down the posterity of Baasa, and the posterity of his house, and I will make thy house as the house of Jeroboam the son of Nabat.

1 Kings 16:4 Him that dieth of Baasa in the city, the dogs shall eat: and him that dieth of his in the country, the fowls of the air shall devour.

1 Kings 16:5 But the rest of the acts of Baasa and all that he did, and his battles, are they not written in the book of the words of the days of the kings of Israel?

1 Kings 16:6 So Baasa slept with his fathers, and was buried in Thersa: and Ela his son reigned in his stead.

1 Kings 16:7 And when the word of the Lord came in the hand of Jehu the son of Hanani the prophet, against Baasa, and against his house, and against all the evil that he had done before the Lord, to provoke him to anger by the works of his hands, to become as the house of Jeroboam: for this cause he slew him, that is to say, Jehu the son of Hanani, the prophet.

1 Kings 16:8 In the six and twentieth year of Asa king of Juda, Ela the son of Baasa reigned over Israel in Thersa two years.

1 Kings 16:9 And his servant Zambri, who was captain of half the horsemen, rebelled against him: now Ela was drinking in Thersa, and drunk in the house of Arsa the governor of Thersa.

1 Kings 16:10 And Zambri rushing in, struck him and slew him in the seven and twentieth year of Asa king of Juda, and he reigned in his stead.

1 Kings 16:11 And when he was king and sat upon his throne, he slew all the house of Baasa, and he left not one thereof to piss against a wall, and all his kinsfolks and friends.

1 Kings 16:12 And Zambri destroyed all the house of Baasa, according to the word of the Lord, that he had spoken to Baasa in the hand of Jehu the prophet,

1 Kings 16:13 For all the sins of Baasa, and the sins of Ela his son, who sinned, and made Israel to sin, provoking the Lord the God of Israel with their vanities.

1 Kings 16:14 But the rest of the acts of Ela, and all that he did, are they not written in the book of the words of the days of the kings of Israel?

1 Kings 16:15 In the seven and twentieth year of Asa king of Juda, Zambri reigned seven days in Thersa: now the army was besieging Gebbethon a city of the Philistines.

1 Kings 16:16 And when they heard that Zambri had rebelled, and slain the king, all Israel made Amri their king, who was general over Israel in the camp that day.

1 Kings 16:17 And Amri went up, and all Israel with him from Gebbethon, and they besieged Thersa.

1 Kings 16:18 And Zambri seeing that the city was about to be taken, went into the palace and burnt himself with the king's house: and he died

1 Kings 16:19 In his sins, which he had sinned, doing evil before the Lord, and walking in the way of Jeroboam, and in his sin, wherewith he made Israel to sin.

1 Kings 16:20 But the rest of the acts of Zambri, and of his conspiracy and tyranny, are they not written in the book of the words of the days of the kings of Israel?

1 Kings 16:21 Then were the people of Israel divided into two parts: one half of the people followed Thebni the son of Gineth, to make him king: and one half followed Amri.

1 Kings 16:22 But the people that were with Amri, prevailed over the people that followed Thebni the son of Gineth: and Thebni died, and Amri reigned.

1 Kings 16:23 In the one and thirtieth year of Asa king of Juda, Amri reigned over Israel twelve years: in Thersa he reigned six years.

1 Kings 16:24 And he bought the hill of Samaria of Semer for two talents of silver: and he built upon it, and he called the city which he built Samaria, after the name of Semer the owner of the hill.

1 Kings 16:25 And Amri did evil in the sight of the Lord, and acted wickedly above all that were before him.

1 Kings 16:26 And he walked in all the way of Jeroboam the son of Nabat, and in his sins wherewith he made Israel to sin: to provoke the Lord the God of Israel to anger with their vanities.

1 Kings 16:27 Now the rest of the acts of Amri, and the battles he fought, are they not written in the book of the words of the days of the kings of Israel?

1 Kings 16:28 And Amri slept with his fathers, and was buried in Samaria, and Achab his son reigned in his stead.

1 Kings 16:29 Now Achab the son of Amri reigned over Israel in the eight and thirtieth year of Asa king of Juda. And Achab the son of Amri reigned over Israel in Samaria two and twenty years.

1 Kings 16:30 And Achab the son of Amri did evil in the sight of the Lord above all that were before him.

1 Kings 16:31 Nor was it enough for him to walk in the sins of Jeroboam the son of Nabat: but he also took to wife Jezabel daughter of Ethbaal king of the Sidonians. And he went, and served Baal, and adored him.

1 Kings 16:32 And he set up an altar for Baal in the temple of Baal, which he had built in Samaria,

1 Kings 16:33 And he planted a grove: and Achab did more to provoke the Lord the God of Israel, than all the kings of Israel that were before him.

1 Kings 16:34 In his days Hiel of Bethel built Jericho: in Abiram his firstborn he laid its foundations: and in his youngest son Segub he set up the gates thereof: according to the word of the Lord, which he spoke in the hand of Josue the son of Nun.

1 Kings 17:1 And Elias the Thesbite of the inhabitants of Galaad said to Achab: As the Lord liveth the God of Israel, in whose sight I stand, there shall not be dew nor rain these years, but according to the words of my mouth.

1 Kings 17:2 And the word of the Lord came to him, saying:

1 Kings 17:3 Get thee hence, and go towards the east and hide thyself by the torrent of Carith, which is over against the Jordan,

1 Kings 17:4 And there thou shalt drink of the torrent: and I have commanded the ravens to feed thee there.

1 Kings 17:5 So he went, and did according to the word of the Lord: and going, he dwelt by the torrent Carith, which is over against the Jordan.

1 Kings 17:6 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening, and he drank of tile torrent.

1 Kings 17:7 But after some time the torrent was dried up, for it had not rained upon the earth.

1 Kings 17:8 Then the word of the Lord came to him, saying:

1 Kings 17:9 Arise, and go to Sarephta of the Sidonians, and dwell there: for I have commanded a widow woman there to feed thee.

1 Kings 17:10 He arose, and went to Sarephta. And when he was come to the gate of the city, he saw the widow woman gathering sticks, and he called her, and said to her: Give me a little water in a vessel, that I may drink.

1 Kings 17:11 And when she was going to fetch it he called after her, saying: Bring me also, I beseech thee, a morsel of bread in thy hand.

1 Kings 17:12 And she answered: As the Lord thy God liveth, I have no bread, but only a handful of meal in a pot, and a little oil in a cruse: behold I am gathering two sticks that I may go in and dress it, for me and my son, that we may eat it, and die.

1 Kings 17:13 And Elias said to her: Fear not, but go, and do as thou hast said: but first make for me of the same meal a little hearth cake, and bring it to me: and after make for thyself and thy son.

1 Kings 17:14 For thus saith the Lord the God of Israel: The pot of meal shall not waste, nor the cruse of oil be diminished, until the day wherein the Lord will give rain upon the face of the earth.

1 Kings 17:15 She went and did according to the word of Elias: and he ate, and she, and her house: and from that day

1 Kings 17:16 The pot of meal wasted not, and the cruse of oil was not diminished, according to the word of the Lord, which he spoke in the hand of Elias.

1 Kings 17:17 And it came to pass after this that the son of the woman, the mistress of the house, fell sick, and the sickness was very grievous, so that there was no breath left in him.

1 Kings 17:18 And she said to Elias: What have I to do with thee, thou man of God? art thou come to me that my iniquities should be remembered, and that thou shouldst kill my son?

1 Kings 17:19 And Elias said to her: Give me thy son. And he took him out of her bosom, and carried him into the upper chamber where he abode, and laid him upon his own bed.

1 Kings 17:20 And he cried to the Lord, and said: O Lord my God, hast thou afflicted also the widow, with whom I am after a so maintained, so as to kill her son?

1 Kings 17:21 And he stretched, and measured himself upon the child three times, and cried to the Lord, and said: O Lord my God, let the soul of this child, I beseech thee, return into his body.

1 Kings 17:22 And the Lord heard the voice of Elias: and the soul of the child returned into him, and he revived.

1 Kings 17:23 And Elias took the child, and brought him down from the upper chamber to the house below, and delivered him to his mother, and said to her: Behold thy son liveth.

1 Kings 17:24 And the woman said to Elias: Now, by this I know that thou art a man of God, and the word of the Lord in thy mouth is true.

1 Kings 18:1 After many days the word of the Lord came to Elias, in the third year, saying: Go and shew thyself to Achab, that I may give rain upon the face of the earth.

1 Kings 18:2 And Elias went to shew himself to Achab, and there was a grievous famine in Samaria.

1 Kings 18:3 And Achab called Abdias the governor of his house: now Abdias feared the Lord very much.

1 Kings 18:4 For when Jezabel killed the prophets of the Lord, he took a hundred prophets and hid them by fifty and fifty in caves, and fed them with bread and water.

1 Kings 18:5 And Achab said to Abdias: Go into the land unto all fountains of waters, and into all valleys, to see if we can find grass, and save the horses and mules, that the beasts may not utterly perish.

1 Kings 18:6 And they divided the countries between them, that they might go round about them: Achab went one way, and Abdias another way by himself.

1 Kings 18:7 And as Abdias was in the way, Elias met him: and he knew him, and fell on his face, and said: Art thou my lord Elias?

1 Kings 18:8 And he answered: I am. Go, and tell thy master: Elias is here.

1 Kings 18:9 And he said: What have I sinned, that thou wouldst deliver me thy servant into the hand of Achab, that he should kill me?

1 Kings 18:10 As the Lord thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when all answered: He is not here: he took an oath of every kingdom and nation, because thou wast not found.

1 Kings 18:11 And now thou sayest to me: Go, and tell thy master: Elias is here.

1 Kings 18:12 And when I am gone from thee, the spirit of the Lord will carry thee into a place that I know not: and I shall go in and tell Achab, and he not finding thee, will kill me: but thy servant feareth the Lord from his infancy.

1 Kings 18:13 Hath it not been told thee, my lord, what I did when Jezabel killed the prophets of the Lord, how I hid a hundred men of the prophets of the Lord, by fifty and fifty in caves, and fed them with bread and water?

1 Kings 18:14 And now thou sayest: Go, and tell thy master: Elias is here: that he may kill me.

1 Kings 18:15 And Elias said: As the Lord of hosts liveth, before whose face I stand, this day I will shew myself unto him.

1 Kings 18:16 Abdias therefore went to meet Achab, and told him: and Achab came to meet Elias.

1 Kings 18:17 And when he had seen him, he said: Art thou he that troublest Israel?

1 Kings 18:18 And he said: I have not troubled Israel, but thou and thy father's house, who have forsaken the commandments of the Lord, and have followed Baalim.

1 Kings 18:19 Nevertheless send now, and gather unto me all Israel, unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, who eat at Jezabel's table.

1 Kings 18:20 Achab sent to all the children of Israel, and gathered together the prophets unto mount Carmel.

1 Kings 18:21 And Elias coming to all the people, said: How long do you halt between two sides? if the Lord be God, follow him: but if Baal, then follow him. And the people did not answer him a word.

1 Kings 18:22 And Elias said again to the people: I only remain a prophet of the Lord: but the prophets of Baal are four hundred and fifty men.

1 Kings 18:23 Let two bullocks be given us, and let them choose one bullock for themselves, and cut it in pieces and lay it upon wood, but put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under it.

1 Kings 18:24 Call ye on the names of your gods, and I will call on the name of my Lord: and the God that shall answer by fire, let him be God. And all the people answering said: A very good proposal.

1 Kings 18:25 Then Elias said to the prophets of Baal: Choose you one bullock and dress it first, because you are many: and call on the names of your gods, but put no fire under.

1 Kings 18:26 And they took the bullock which he gave them, and dressed it: and they called on the name of Baal from morning even till noon, saying: O Baal, hear us. But there was no voice, nor any that answered: and they leaped over the altar that they had made.

1 Kings 18:27 And when it was now noon, Elias jested at them, saying: Cry with a louder voice: for he is a God, and perhaps he is talking, or is in an inn, or on a journey, or perhaps he is asleep, and must be awaked.

1 Kings 18:28 So they cried with a loud voice, and cut themselves after their manner with knives and lancets, till they were all covered with blood.

1 Kings 18:29 And after midday was past, and while they were prophesying, the time was come of offering sacrifice, and there was no voice heard, nor did any one answer, nor regard them as they prayed:

1 Kings 18:30 Elias said to all the people: Come ye unto me. And the people coming near unto him, he repaired the altar of the Lord, that was broken down:

1 Kings 18:31 And he took twelve stones according to the number of the tribes of the sons of Jacob, to whom the word of the Lord came, saying: Israel shall be thy name.

1 Kings 18:32 And he built with the stones an altar to the name of the Lord: and he made a trench for water, of the breadth of two furrows round about the altar.

1 Kings 18:33 And he laid the wood in order, and cut the bullock in pieces, and laid it upon the wood.

1 Kings 18:34 And he said: Fill four buckets with water, and pour it upon the burnt offering, and upon the wood. And again he said: Do the same the second time. And when they had done it the second time, he said: Do the same also the third time. And they did so the third time.

1 Kings 18:35 And the water run round about the altar, and the trench was filled with water.

1 Kings 18:36 And when it was now time to offer the holocaust, Elias the prophet came near and said: O Lord God of Abraham, and Isaac, and Israel, shew this day that thou art the God of Israel, and I thy servant, and that according to thy commandment I have done all these things.

1 Kings 18:37 Hear me, O Lord, hear me: that this people may learn, that thou art the Lord God, and that thou hast turned their heart again.

1 Kings 18:38 Then the fire of the Lord fell, and consumed the holocaust, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

1 Kings 18:39 And when all the people saw this, they fell on their faces, and they said: The Lord he is God, the Lord he is God.

1 Kings 18:40 And Elias said to them: Take the prophets of Baal, and let not one of them escape. And when they had taken them, Elias brought them down to the torrent Cison, and killed them there.

1 Kings 18:41 And Elias said to Achab: Go up, eat, and drink: for there is a sound of abundance of rain.

1 Kings 18:42 Achab went up to eat and drink: and Elias went up to the top of Carmel, and casting himself down upon the earth put his face between his knees,

1 Kings 18:43 And he said to his servant: Go up, and look toward the sea. And he went up, and looked, and said: There is nothing. And again he said to him: Return seven times.

1 Kings 18:44 And at the seventh time, behold, a little cloud arose out of the sea like a man's foot. And he said: Go up and say to Achab: Prepare thy chariot and go down, lest the rain prevent thee.

1 Kings 18:45 And while he turned himself this way and that way, behold the heavens grew dark, with clouds, and wind, and there fell a great rain. And Achab getting up went away to Jezrahel:

1 Kings 18:46 And the hand of the Lord was upon Elias, and he girded up his loins and ran before Achab, till he came to Jezrahel.

1 Kings 19:1 And Achab told Jezabel all that Elias had done, and how he had slain all the prophets with the sword.

1 Kings 19:2 And Jezabel sent a messenger to Elias, saying: Such and such things may the gods do to me, and add still more, if by this hour tomorrow I make not thy life as the life of one of them.

1 Kings 19:3 Then Elias was afraid, and rising up he went whithersoever he had a mind: and he came to Bersabee of Juda, and left his servant there,

1 Kings 19:4 And he went forward, one day's journey into the desert. And when he was there, and sat under a juniper tree, he requested for his soul that he might die, and said: It is enough for me, Lord, take away my soul: for I am no better than my fathers.

1 Kings 19:5 And he cast himself down, and slept in the shadow of the juniper tree: and behold an angel of the Lord touched him, and said to him: Arise and eat.

1 Kings 19:6 He looked, and behold there was at his head a hearth cake, and a vessel of water: and he ate and drank, and he fell asleep again.

1 Kings 19:7 And the angel of the Lord came again the second time, and touched him, and said to him: Arise, eat: for thou hast yet a great way to go.

1 Kings 19:8 And he arose, and ate, and drank, and walked in the strength of that food forty days and forty nights, unto the mount of God, Horeb.

1 Kings 19:9 And when he was come thither, he abode in a cave: and behold the word of the Lord came unto him, and he said to him: What dost thou here, Elias?

1 Kings 19:10 And he answered: With zeal have I been zealous for the Lord God of hosts: for the children of Israel have forsaken thy covenant: they have thrown down thy altars, they have slain thy prophets with the sword, and I alone am left, and they seek my life to take it away.

1 Kings 19:11 And he said to him: Go forth, and stand upon the mount before the Lord: and behold the Lord passeth, and a great and strong wind before the Lord over throwing the mountains, and breaking

the rocks in pieces: the Lord is not in the wind, and after the wind an earthquake: the Lord is not in the earthquake.

1 Kings 19:12 And after the earthquake a fire: the Lord is not in the fire, and after the fire a whistling of a gentle air.

1 Kings 19:13 And when Elias heard it, he covered his face with his mantle, and coming forth stood in the entering in of the cave, and behold a voice unto him, saying: What dost thou here, Elias? And he answered:

1 Kings 19:14 With zeal have I been zealous for the Lord God of hosts: because the children of Israel have forsaken thy covenant: they have destroyed thy altars, they have slain thy prophets with the sword, and I alone am left, and they seek my life to take it away.

1 Kings 19:15 And the Lord said to him: Go, and return on thy way through the desert to Damascus: and when thou art come thither, thou shalt anoint Hazael to be king over Syria.

1 Kings 19:16 And thou shalt anoint Jehu the son of Namsi to be king over Israel: and Eliseus the son of Saphat, of Abelmeula, thou shalt anoint to be prophet in thy room.

1 Kings 19:17 And it shall come to pass, that whosoever shall escape the sword of Hazael, shall be slain by Jehu: and whosoever shall escape the sword of Jehu, shall be slain by Eliseus.

1 Kings 19:18 And I will leave me seven thousand men in Israel, whose knees have not been bowed before Baal, and every mouth that hath not worshipped him kissing the hands.

1 Kings 19:19 And Elias departing from thence, found Eliseus the son of Saphat, ploughing with twelve yoke of oxen: and he was one of them that were ploughing with twelve yoke of oxen: and when Elias came up to him, he cast his mantle upon him.

1 Kings 19:20 And he forthwith left the oxen and ran after Elias, and said: Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said to him: Go, and return back: for that which was my part, I have done to thee.

1 Kings 19:21 And returning back from him, he took a yoke of oxen, and killed them, and boiled the flesh with the plough of the oxen, and gave to the people, and they ate: and rising up he went away, and followed Elias, and ministered to him.

1 Kings 20:1 And Benadad, king of Syria, gathered together all his host, and there were two and thirty kings with him, and horses, and chariots: and going up, he fought against Samaria, and besieged it.

1 Kings 20:2 And, sending messengers to Achab king of Israel into the city,

1 Kings 20:3 He said: Thus saith Benadad: Thy silver, and thy gold is mine: and thy wives, and thy goodliest children are mine.

1 Kings 20:4 And the king of Israel answered: According to thy word, my lord O king, I am thine, and all that I have.

1 Kings 20:5 And the messengers came again, and said: Thus saith Benadad, who sent us unto thee: Thy silver, and thy gold, and thy wives, and thy children thou shalt deliver up to me.

1 Kings 20:6 Tomorrow therefore at this same hour I will send my servants to thee, and they shall search thy house, and the houses of thy servants: and all that pleaseth them, they shall put in their hands, and take away.

1 Kings 20:7 And the king of Israel called all the ancients of the land, and said: Mark, and see that he layeth snares for us. For he sent to me for my wives, and for my children, and for my silver and gold: and I said not nay.

1 Kings 20:8 And all the ancients, and all the people said to him: Hearken not to him, nor consent to him.

1 Kings 20:9 Wherefore he answered the messengers of Benadad: Tell my lord the king: All that thou didst send for to me thy servant at first, I will do: but this thing I cannot do.

1 Kings 20:10 And the messengers returning brought him word. And he sent again and said: Such and such things may the gods do to me, and more may they add, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

1 Kings 20:11 And the king of Israel answering, said: Tell him: Let not the girded boast himself as the ungirded.

1 Kings 20:12 And it came to pass, when Benadad heard this word, that he and the kings were drinking in pavilions, and he said to his servants: Beset the city. And they beset it.

1 Kings 20:13 And behold a prophet coming to Achab king of Israel, said to him: Thus saith the Lord: Hast thou seen all this exceeding great multitude, behold I will deliver them into thy hand this day: that thou mayest know that I am the Lord.

1 Kings 20:14 And Achab said: By whom? And he said to him: Thus saith the Lord: By the servants of the princes of the provinces. And he said: Who shall begin to fight? And he said: Thou.

1 Kings 20:15 So he mustered the servants of the princes of the provinces, and he found the number of two hundred and thirty-two: and he mustered after them the people, all the children of Israel, seven thousand:

1 Kings 20:16 And they went out at noon. But Benadad was drinking himself drunk in his pavilion, and the two and thirty kings with him, who were come to help him.

1 Kings 20:17 And the servants of the princes of the provinces went out first. And Benadad sent. And they told him, saying: There are men come out of Samaria.

1 Kings 20:18 And he said: Whether they come for peace, take them alive: or whether they come to fight, take them alive.

1 Kings 20:19 So the servants of the princes of the provinces went out, and the rest of the army followed:

1 Kings 20:20 And every one slew the man that came against him: and the Syrians fled, and Israel pursued after them. And Benadad king of Syria fled away on horseback with his horsemen.

1 Kings 20:21 But the king of Israel going out overthrew the horses and chariots, and slew the Syrians with a great slaughter.

1 Kings 20:22 (And a prophet coming to the king of Israel, said to him: Go, and strengthen thyself, and know, and see what thou dost: for the next year the king of Syria will come up against thee.)

1 Kings 20:23 But the servants of the king of Syria said to him: Their gods are gods of the hills, therefore they have overcome us: but it is better that we should fight against them in the plains, and we shall overcome them.

1 Kings 20:24 Do thou therefore this thing: Remove all the kings from thy army, and put captains in their stead:

1 Kings 20:25 And make up the number of soldiers that have been slain of thine, and horses according to the former horses, and chariots according to the chariots which thou hadst before: and we will fight against them in the plains, and thou shalt see that we shall overcome them. He believed their counsel and did so.

1 Kings 20:26 Wherefore at the return of the year, Benadad mustered the Syrians, ancient up to Aphec, to fight against Israel.

1 Kings 20:27 And the children of Israel were mustered, and taking victuals went out on the other side, and camped over against them, like two little hocks of goats: but the Syrians filled the land.

1 Kings 20:28 (And a man of God coming, said to the king of Israel: Thus saith the Lord: Because the Syrians have said: The Lord is God of the hills, but is not God of the valleys: I will deliver all this great multitude into thy hand, and you shall know that I am the Lord.)

1 Kings 20:29 And both sides set their armies in array one against the other seven days, and on the seventh day the battle was fought: and the children of Israel slew of the Syrians a hundred thousand footmen in one day.

1 Kings 20:30 And they that remained fled to Aphec, into the city: and the wall fell upon seven and twenty thousand men, that were left. And Benadad fleeing went into the city, into a chamber that was within a chamber.

1 Kings 20:31 And his servants said to him: Behold, we have heard that the kings of the house of Israel are merciful: so let us put sackcloth on our loins, and ropes on our heads, and go out to the king of Israel: perhaps he will save our lives.

1 Kings 20:32 So they girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel, and said to him: Thy servant Benadad saith: I beseech thee let me have my life. And he said: If he be yet alive he is my brother.

1 Kings 20:33 The men took this for a sign: and in haste caught the word out of his mouth, and said: Thy brother Benadad. And he said to them: Go, and bring him to me. Then Benadad came out to him, and he lifted him up into his chariot.

1 Kings 20:34 And he said to him: The cities which my father took from thy father, I will restore: and do thou make thee streets in Damascus, as my father made in Samaria, and having made a league I will depart from thee. So he made a league with him, and let him go.

1 Kings 20:35 Then a certain man of the sons of the prophets said to his companion in the word of the Lord: Strike me. But he would not strike.

1 Kings 20:36 Then he said to him: Because thou wouldst not hearken to the word of the Lord, behold then shalt depart from me, and a lion shall slay thee. And when he was gone a little from him, a lion found him, and slew him.

1 Kings 20:37 Then he found another man, and said to him: Strike me. And he struck him, and wounded him.

1 Kings 20:38 So the prophet went, and met the king in the way, and disguised himself by sprinkling dust on his face and his eyes.

1 Kings 20:39 And as the king passed by, he cried to the king, and said: Thy servant went out to fight hand to hand: and when a certain man was run away, one brought him to me, and said: Keep this man: and if he shall slip away, thy life shall be for his life, or thou shalt pay a talent of silver.

1 Kings 20:40 And whilst I in a hurry turned this way and that, on a sudden he was not to be seen. And the king of Israel said to him: This is thy judgment, which thyself hast decreed.

1 Kings 20:41 But he forthwith wiped off the dust from his face, and the king of Israel knew him, that he was one of the prophets.

1 Kings 20:42 And he said to him: Thus saith the Lord: Because thou hast let go out of thy hand a mall worthy of death, thy life shall be for his life, and thy people for his people.

1 Kings 20:43 And the king of Israel returned to his house, slighting to hear, and raging came into Samaria.

1 Kings 21:1 And after these things, Naboth the Jezrahelite, who was in Jezrahel, had at that time a vineyard near the palace of Achab king of Samaria.

1 Kings 21:2 And Achab spoke to Naboth, saying: Give me thy vineyard, that I may make me a garden of herbs, because it is nigh, and adjoining to my house, and I will give thee for it a better vineyard: or if thou think it more convenient for thee, I will give thee the worth of it in money.

1 Kings 21:3 Naboth answered him: The Lord be merciful to me, and not let me give thee the inheritance of my fathers.

1 Kings 21:4 And Achab came into his house angry and fretting, because of the word that Naboth the Jezrahelite had spoken to him, saying: I will not give thee the inheritance of my fathers. And casting himself upon his bed, he turned away his face to the wall, and would eat no bread.

1 Kings 21:5 And Jezabel his wife went in to him, and said to him: What is the matter that thy soul is so grieved? and why eatest thou no bread?

1 Kings 21:6 And he answered her: I spoke to Naboth the Jezrahelite, and said to him: Give me thy vineyard, and take money for it: or if it please thee, I will give thee a better vineyard for it. And he said: I will not give thee my vineyard.

1 Kings 21:7 Then Jezabel his wife said to him: Thou art of great authority indeed, and governest well the kingdom of Israel. Arise, and eat bread, and be of good cheer, I will give thee the vineyard of Naboth the Jezrahelite.

1 Kings 21:8 So she wrote letter’s in Achab’s name, and sealed them with his ring, and sent them to the ancients, and the chief men that were in his city, and that dwelt with Naboth.

1 Kings 21:9 And this was the tenor of the letters: Proclaim a fast, and make Naboth sit among the chief of the people,

1 Kings 21:10 And suborn two men, sons of Belial against him, and let them bear false witness: that he hath blasphemed God and the king: and then carry him out, and stone him, and so let him die.

1 Kings 21:11 And the men of his city, the ancients and nobles, that dwelt with him in the city, did as Jezabel had commanded them, and as it was written in the letters which she had sent to them:

1 Kings 21:12 They proclaimed a fast, and made Naboth sit among the chief of the people.

1 Kings 21:13 And bringing two men, sons of the devil, they made them sit against him: and they, like men of the devil, bore witness against him before the people, saying: Naboth hath blasphemed God and

the king: wherefore they brought him forth without the city, and stoned him to death.

1 Kings 21:14 And they sent to Jezabel, saying: Naboth is stoned, and is dead.

1 Kings 21:15 And it came to pass when Jezabel heard that Naboth was stoned, and dead, that she said to Achab: Arise and take possession of the vineyard of Naboth the Jezrahelite, who would not agree with thee, and give it thee for money: for Naboth is not alive, but dead.

1 Kings 21:16 And when Achab heard this, to wit, that Naboth was dead, he arose, and went down to the vineyard of Naboth the Jezrahelite, to take possession of it.

1 Kings 21:17 And the word of the Lord came to Elias the Thesbite, saying:

1 Kings 21:18 Arise, and go down to meet Achab king of Israel, who is in Samaria: behold he is going down to the vineyard of Naboth, to take possession of it:

1 Kings 21:19 And thou shalt speak to him, saying: Thus saith the Lord: Thou hast slain, moreover also thou hast taken possession. And after these words thou shalt add: Thus saith the Lord: In this place, wherein the dogs have licked the blood of Naboth, they shall lick thy blood also.

1 Kings 21:20 And Achab said to Elias: Hast thou found me thy enemy? He said: I have found thee, because thou art sold, to do evil in the sight of the Lord.

1 Kings 21:21 Behold I will bring evil upon thee, and I will cut down thy posterity, and I will kill of Achab him that pisseth against the wall, and him that is shut up, and the last in Israel.

1 Kings 21:22 And I will make thy house like the house of Jeroboam the son of Nabat, and like the house of Baasa the son of Ahias: for what thou hast done, to provoke me to anger, and for making Israel to sin.

1 Kings 21:23 And of Jezabel also the Lord spoke, saying: The dogs shall eat Jezabel in the field of Jezrahel.

1 Kings 21:24 If Achab die in the city, the dogs shall eat him: but if he die in the field, the birds of the air shall eat him.

1 Kings 21:25 Now there was not such another as Achab, who was sold to do evil in the sight of the Lord: for his wife Jezabel set him on,

1 Kings 21:26 And he became abominable, insomuch that he followed the idols which the Amorrhites had made, whom the Lord destroyed before the face of the children of Israel.

1 Kings 21:27 And when Achab had heard these words, he rent his garments, and put haircloth upon his flesh, and fasted and slept in sackcloth, and walked with his head cast down.

1 Kings 21:28 And the word of the Lord came to Elias the Thesbite, saying:

1 Kings 21:29 Hast thou not seen Achab humbled before me? therefore, because he hath humbled himself for my sake, I will not bring the evil in his days, but in his son's days will I bring the evil upon his house.

1 Kings 22:1 And there passed three years without war between Syria and Israel.

1 Kings 22:2 And in the third year, Josaphat king of Juda came down to the king of Israel.

1 Kings 22:3 (And the king of Israel said to his servants: Know ye not-that Ramoth Galaad is ours, and we neglect to take it out of the hand of the king of Syria?)

1 Kings 22:4 And he said to Josaphat: Wilt thou come with me to battle to Ramoth Galaad?

1 Kings 22:5 And Josaphat said to the king of Israel: As I am, so art thou: my people and thy people are one: and my horsemen, thy horsemen. And Josaphat said to the king of Israel: Inquire, I beseech thee, this day, the word of the Lord.

1 Kings 22:6 Then the king of Israel assembled the prophets, about four hundred men, and he said to them: Shall I go to Ramoth Galaad to fight, or shall I forbear? They answered: Go up, and the Lord will deliver it into the hand of the king.

1 Kings 22:7 And Josaphat said: Is there not here some prophet of the Lord, that we may inquire by him?

1 Kings 22:8 And the king of Israel said to Josaphat: There is one man left, by whom we may inquire of the Lord: Micheas the son of Jemla; but I hate him, for he doth not prophesy good to me, but evil. And Josaphat said: Speak not so, O king.

1 Kings 22:9 Then the king of Israel called an eunuch, and said to him: Make haste, and bring hither Micheas the son of Jemla.

1 Kings 22:10 Then the king of Israel, and Josaphat king of Juda, sat each on his throne clothed with royal robes, in a court by the entrance of the gate of Samaria, and all the prophets prophesied before them.

1 Kings 22:11 And Sedecias the son of Chanaana made himself horns of iron, and said: Thus saith the Lord: With these shalt thou push Syria, till thou destroy it.

1 Kings 22:12 And all the prophets prophesied in like manner, saying: Go up to Ramoth Galaad, and prosper, for the Lord will deliver it into the king's hands.

1 Kings 22:13 And the messenger, that went to call Micheas, spoke to him, saying: Behold the words of the prophets with one month declare

good things to the king: let thy word therefore be like to theirs, and speak that which is good.

1 Kings 22:14 But Micheas said to him: As the Lord liveth, whatsoever the Lord shall say to me, that will I speak.

1 Kings 22:15 So he came to the king, and the king said to him: Micheas, shall we go to Ramoth Galaad to battle, or shall we forbear? He answered him: Go up, and prosper, and the Lord shall deliver it into the king's hands.

1 Kings 22:16 But the king said to him: I adjure thee again and again, that thou tell me nothing but that which is true in the name of the Lord.

1 Kings 22:17 And he said: I saw all Israel scattered upon the hills, like sheep that have no shepherd: and the Lord said: These have no master: let every man of them return to his house in peace.

1 Kings 22:18 (Then the king of Israel said to Josaphat: Did I not tell thee, that he prophesieth no good to me, but always evil?)

1 Kings 22:19 And he added and said: Hear thou therefore the word of the Lord: I saw the Lord sitting on his throne, and all the army of heaven standing by him on the right hand and on the left:

1 Kings 22:20 And the Lord said: Who shall deceive Achab king of Israel, that he may go up, and fall at Ramoth Galaad? And one spoke words of this manner, and another otherwise.

1 Kings 22:21 And there came forth a spirit, and stood before the Lord, and said: I will deceive him. And the Lord said to him: By what means?

1 Kings 22:22 And he said: I will go forth, and be a lying spirit in the mouth of all his prophets. And the Lord said: Thou shalt deceive him, and shalt prevail: a go forth, and do so.

1 Kings 22:23 Now therefore behold the Lord hath given a lying spirit in the mouth of all thy prophets that are here, and the Lord hath spoken evil against thee.

1 Kings 22:24 And Sedecias the son of Chanaana came, and struck Micheas on the cheek, and said: Hath then the spirit of the Lord left me, and spoken to thee?

1 Kings 22:25 And Micheas said: Thou shalt see in the day when thou shalt go into a chamber within a chamber to hide thyself.

1 Kings 22:26 And the king of Israel said: Take Micheas, and let him abide with Ammon the governor of the city, and with Joas the son of Amalech.

1 Kings 22:27 And tell them: Thus saith the king: Put this man in prison, and feed him with bread of affliction, and water of distress, till I return in peace.

1 Kings 22:28 And Micheas said: If thou return in peace, the Lord hath not spoken by me. And he said: Hear, all ye people.

1 Kings 22:29 So the king of Israel, and Josaphat king of Juda went up to Ramoth Galaad.

1 Kings 22:30 And the king of Israel said to Josaphat: Take armour, and go into the battle, and put on thy own garments. But the king of Israel changed his dress, and went into the battle.

1 Kings 22:31 And the king of Syria had commanded the two and thirty captains of the chariots, saying: You shall not fight against any, small or great, but against the king of Israel only.

1 Kings 22:32 So when the captains of the chariots saw Josaphat, they suspected that he was the king of Israel, and making a violent assault they fought against him: and Josaphat cried out.

1 Kings 22:33 And the captains of the chariots perceived that he was not the king of and they turned away from him.

1 Kings 22:34 And a certain man bent his bow, shooting at a venture, and chanced to strike the king of Israel between the lungs and the stomach. But he said to the driver of his chariot: Turn thy hand, and carry me out of the army, for I am grievously wounded.

1 Kings 22:35 And the battle was fought that day, and the king of Israel stood in his chariot against the Syrians, and he died in the evening: and the blood ran out of the wound into the midst of the chariot.

1 Kings 22:36 And the herald proclaimed through all the army before the sun set, saying: Let every man return to his own city, and to his own country.

1 Kings 22:37 And the king died, and was carried into Samaria: and they buried the king in Samaria.

1 Kings 22:38 And they washed his chariot in the pool of Samaria, and the dogs licked up his blood, and they washed the reins, according to the word of the Lord which he had spoken.

1 Kings 22:39 But the rest of the acts of Achab, and all that he did, and the house of ivory that he made, and all the cities that he built, are they not written in the book of the words of the days of the kings of Israel?

1 Kings 22:40 So Achab slept with his fathers, and Ochozias his son reigned in his stead.

1 Kings 22:41 But Josaphat the son of Asa began to reign over Juda in the fourth year of Achab king of Israel.

1 Kings 22:42 He was five and thirty years old when he began to reign, and he reigned five and twenty years in Jerusalem: the name of his mother was Azuba the daughter of Salai.

1 Kings 22:43 And he walked in all the way of Asa his father, and he declined not from it: and he did that which was right in the sight of the Lord.

1 Kings 22:44 Nevertheless he took not away the high places: for as Set the people offered sacrifices and burnt incense in the high places.

1 Kings 22:45 And Josaphat had peace with the king of Israel.

1 Kings 22:46 But the rest of the acts of Josaphat, and his works which he did, and his batties, are they not written in the book of the words of the days of the kings of Juda?

1 Kings 22:47 And the remnant also of the effeminate, who remained in the days of Asa his father, he took out of the land.

1 Kings 22:48 And there was then no king appointed in Edom.

1 Kings 22:49 But king Josaphat made navies on the sea, to sail into Ophir for gold: but they could not go, for the ships were broken in Asiongaber.

1 Kings 22:50 Then Ochozias the ton of Achab said to Josaphat: Let my servants go with thy servants in the ships. And Josaphat would not.

1 Kings 22:51 And Josaphat slept with his fathers. and was buried with them in the city of David his father: and Joram his son reigned in his stead.

1 Kings 22:52 And Ochozias the son of Achab began to reign over Israel in Samaria, in the seventeenth gear of Josaphat king of Juda, and he reigned over Israel two years,

1 Kings 22:53 And he did evil in the sight of the Lord, and walked in the way of his father and his mother, and in the way of Jeroboam the son of Nabat, who made Israel to sin.

1 Kings 22:54 He served also Baal, and worshipped him, and provoked the Lord the God of Israel, according to all that his father had done.

2 Kings

1:1 And Moab rebelled against Israel, after the death of Achab.

2 Kings 1:2 And Ochozias fell through the lattices of his upper chamber which he had in Samaria, and was sick: and he sent messengers, saying to them: Go, consult Beelzebub, the god of Accaron, whether I shall recover of this my illness.

2 Kings 1:3 And an angel of the Lord spoke to Elias the Thesbite, saying: Arise, and go up to meet the messengers of the king of Samaria, and say to them: Is there not a God in Israel, that ye go to consult Beelzebub the god of Accaron?

2 Kings 1:4 Wherefore thus saith the Lord: From the bed, on which thou art gone up, thou shalt not come down, but thou shalt surely die. And Elias went away.

2 Kings 1:5 And the messengers turned back to Ochozias. And he said to them: Why are you come back?

2 Kings 1:6 But they answered him: A man met us, and said to us: Go, and return to the king, that sent you, and you shall say to him: Thus saith the Lord: Is it because there was no God in Israel that thou sendest to Beelzebub the god of Accaron? Therefore thou shalt not come down from the bed, on which thou art gone up, but then shalt surely die.

2 Kings 1:7 And he said to them: What manner of man was he who met you, and spoke these words?

2 Kings 1:8 But they said: A hairy man with a girdle of leather about his loins. And he said: It is Elias the Thesbite.

2 Kings 1:9 And he sent to him a captain of fifty, and the fifty men that were under him. And he went up to him, and as he was sitting on the top of a hill, said to him: Man of God, the king hath commanded that thou come down.

2 Kings 1:10 And Elias answering, said to the captain of fifty: If I be a man of God, let fire come down from heaven, and consume thee, and thy fifty. And there came down fire from heaven, and consumed him, and the fifty that were with him.

2 Kings 1:11 And again he sent to him another captain of fifty men, and his fifty with him. And he said to him: Man of God, thus saith the king: Make haste and come down.

2 Kings 1:12 Elias answering, said: If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And fire came down from heaven, and consumed him and his fifty.

2 Kings 1:13 Again he sent a third captain of fifty men, and the fifty that were with him. And when he was come, he fell upon his knees, before Elias, and besought him and said: Man of God, despise not my life, and the lives of thy servants that are with me.

2 Kings 1:14 Behold fire came down from heaven, and consumed the two first captains of fifty men, and the fifties that were with them: but now I beseech thee to spare my life.

2 Kings 1:15 And the angel of the Lord spoke to Elias, saying: Go down with him, fear not. He arose therefore, and went down with him to the king,

2 Kings 1:16 And said to him: Thus saith the Lord: Because thou hast sent messengers to consult Beelzebub the god of Accaron, as though there were not a God in Israel, of whom thou mightest inquire the word; therefore from the bed on which thou art gone up, thou shalt not come down, but thou shalt surely die.

2 Kings 1:17 So he died according to the word of the Lord which Elias spoke, and Joram his brother reigned in his stead, in the second year of Joram the son of Josaphat king of Juda: because he had no son.

2 Kings 1:18 But the rest of the acts of Ochozias which he did, are they not written in the book of the words of the days of the kings of Israel?

2 Kings 2:1 And it came to pass, when the Lord would take up Elias into heaven by a whirlwind, that Elias and Eliseus were going from Galgal.

2 Kings 2:2 And Elias said to Eliseus: Stay thou here, because the Lord hath sent me as far as Bethel. And Eliseus said to him: As the Lord liveth, and as thy soul liveth, I will not leave thee. And when they were come down to Bethel,

2 Kings 2:3 The sons of the prophets, that were at Bethel, came forth to Eliseus, and said to him: Dost thou know that this day the Lord will take away thy master from thee? And he answered: I also know it: hold your peace.

2 Kings 2:4 And Elias said to Eliseus: Stay here because the Lord hath sent me to Jericho. And he said: As the Lord liveth, and as thy soul liveth, I will not leave thee. And when they were come to Jericho,

2 Kings 2:5 The sons of the prophets that were at Jericho, came to Eliseus, and said to him: Dost thou know that this day the Lord will take away thy master from thee? And he said: I also know it: hold your peace.

2 Kings 2:6 And Elias said to him: Stay here, because the Lord hath sent me as far as the Jordan. And he said: As the Lord liveth, and as thy soul liveth, I will not leave thee; and they two went on together,

2 Kings 2:7 And fifty men of the sons of the prophets followed them, and stood in sight at a distance: but they two stood by the Jordan.

2 Kings 2:8 And Elias took his mantle and folded it together, and struck the waters, and they were divided hither and thither, and they both passed over on dry ground.

2 Kings 2:9 And when they were gone over, Elias said to Eliseus: Ask what thou wilt have me to do for thee, before I be taken away from thee. And Eliseus said: I beseech thee that in me may be thy double spirit.

2 Kings 2:10 And he answered: Thou hast asked a hard thing: nevertheless if thou see me when I am taken from thee, thou shalt have what thou hast asked: but if thou see me not, thou shalt not have it.

2 Kings 2:11 And as they went on, walking and talking together, behold a fiery chariot, and fiery horses parted them both asunder: and Elias went up by a whirlwind into heaven.

2 Kings 2:12 And Eliseus saw him, and cried: My father, my father, the chariot of Israel, and the driver thereof. And he saw him no more: and he took hold of his own garments, and rent them in two pieces.

2 Kings 2:13 And he took up the mantle of Elias, that fell from him: and going back, he stood upon the bank of the Jordan,

2 Kings 2:14 And he struck the waters with the mantle of Elias, that had fallen from him, and they were not divided. And he said: Where is now the God of Elias? And he struck the waters, and they were divided, hither and thither, and Eliseus passed over.

2 Kings 2:15 And the sons of the prophets at Jericho, who were over against him, seeing it said: The spirit of Elias hath rested upon Eliseus. And coming to meet him, they worshipped him, falling to the ground,

2 Kings 2:16 And they said to him: Behold, there are with thy servants fifty strong men, that can go, and seek thy master, lest perhaps the spirit of the Lord hath taken him up and cast him upon some mountain or into some valley. And he said: Do not send.

2 Kings 2:17 But they pressed him, till he consented, and said: Send. And they sent fifty men: and they sought three days but found him not.

2 Kings 2:18 And they came back to him: for he abode at Jericho, and he said to them: Did I not say to you: Do not send?

2 Kings 2:19 And the men of the city said to Eliseus: Behold the situation of this city is very good, as thou, my lord, seest: but the waters are very bad, and the ground barren.

2 Kings 2:20 And he said: Bring me a new vessel, and put salt into it. And when they had brought it,

2 Kings 2:21 He went out to the spring of the waters, and cast the salt into it, and said: Thus saith the Lord: I have healed these waters, and there shall be no more in them death or barrenness.

2 Kings 2:22 And the waters were healed unto this day, according to the word of Eliseus, which he spoke.

2 Kings 2:23 And he went up from thence to Bethel: and as he was going up by the way, little boys came out of the city and mocked him, saying: Go up, thou bald head; go up, thou bald head.

2 Kings 2:24 And looking back, he saw them, and cursed them in the name of the Lord: and there came forth two bears out of the forest, and tore of them two and forty boys.

2 Kings 2:25 And from thence he went to mount Carmel, and from thence he returned to Samaria.

2 Kings 3:1 And Joram the son of Achab reigned over Israel in Samaria in the eighteenth year of Josaphat king of Juda. And he reigned twelve years.

2 Kings 3:2 And he did evil before the Lord, but not like his father and his mother: for he took away the statues of Baal, which his father had made.

2 Kings 3:3 Nevertheless he stuck to the sins of Jeroboam the son of Nabat, who made Israel to sin, nor did he depart from them.

2 Kings 3:4 Now Mesa, king of Moab, nourished many sheep, and he paid to the king of Israel a hundred thousand lambs, and a hundred thousand rams with their fleeces.

2 Kings 3:5 And when Achab was dead, he broke the league which he had made with the king of Israel.

2 Kings 3:6 And king Joram went out that day from Samaria, and mustered all Israel.

2 Kings 3:7 And he sent to Josaphat king of Juda, saying: The king of Moab is revolted from me, come with me against him to battle. And he answered: I will come up: he that is mine, is thine: my people, thy people: and my horses, thy horses.

2 Kings 3:8 And he said: Which way shall we go up? But he answered: By the desert of Edom.

2 Kings 3:9 So the king of Israel, and the king of Juda, and the king of Edom went, and they fetched a compass of seven days' journey, and there was no water for the army, and for the beasts, that followed them.

2 Kings 3:10 And the king of Israel said: Alas, alas, alas, the Lord hath gathered us three kings together, to deliver us into the hands of Moab!

2 Kings 3:11 And Josaphat said: Is there not here a prophet of the Lord, that we may beseech the Lord by him? And one of the servants of the king of Israel answered: Here is Eliseus the son of Saphat, who poured water on the hands of Elias.

2 Kings 3:12 And Josaphat said: The word of the Lord is with him. And the king of Israel, and Josaphat king of Juda, and the king of Edom went down to him.

2 Kings 3:13 And Eliseus said to the king of Israel: What have I to do with thee? go to the prophets of thy father, and thy mother. And the king of Israel said to him: Why hath the Lord gathered together these three kings, to deliver them into the hands of Moab?

2 Kings 3:14 And Eliseus said to him: As the Lord of hosts liveth, in whose sight I stand, if I did not reverence the face of Josaphat king of Juda, I would not have hearkened to thee, nor looked on thee.

2 Kings 3:15 But now bring me hither a minstrel. And when the minstrel played, the hand of the Lord came upon him, and he said:

2 Kings 3:16 Thus saith the Lord: Make the channel of this torrent full of ditches.

2 Kings 3:17 For thus saith the Lord: You shall not see wind, nor rain: and yet this channel shall be filled with waters, and you shall drink, you and your families, and your beasts.

2 Kings 3:18 And this is a small thing in the sight of the Lord: moreover he will deliver also Moab into your hands.

2 Kings 3:19 And you shall destroy every fenced city, and every choice city, and shall cut down every fruitful tree, and shall stop up all the springs of waters, and every goodly field you shall cover with stones.

2 Kings 3:20 And it came to pass in the morning, when the sacrifices used to be offered, that behold, water came by the way of Edom, and the country was filled with water.

2 Kings 3:21 And all the Moabites hearing that the kings were come up to fight against them, gathered together all that were girded with a belt upon them, and stood in the borders.

2 Kings 3:22 And they rose early in the morning, and the sun being now up, and shining upon the waters, the Moabites saw the waters over against them red, like blood,

2 Kings 3:23 And they said: It is the blood of the sword: the kings have fought among themselves, and they have killed one another: go now, Moab, to the spoils.

2 Kings 3:24 And they went into the camp of Israel: but Israel rising up defeated Moab, who fled before them. And they being conquerors, went and smote Moab.

2 Kings 3:25 And they destroyed the cities: and they filled every goodly field, every man casting his stone: and they stopt up all the springs of waters: and cut down all the trees that bore fruit, so that brick walls only remained: and the city was beset by the slingers, and a great part thereof destroyed.

2 Kings 3:26 And when the king of Moab saw this, to wit, that the enemies had prevailed, he took with him seven hundred men that drew the sword, to break in upon the king of Edom: but they could not.

2 Kings 3:27 Then he took his eldest son that should have reigned in his stead, and offered him for a burnt offering upon the wall: and there was great indignation in Israel, and presently they departed from him, and returned into their own country.

2 Kings 4:1 Now a certain woman of the wives of the prophets cried to Eliseus, saying: Thy servant my husband is dead, and thou knowest that thy servant was one that feared God, and behold the creditor is come to take away my two sons to serve him.

2 Kings 4:2 And Eliseus said to her: What wilt thou have me to do for thee? Tell me, what hast thou in thy house? And she answered: I thy handmaid have nothing in my house but a little oil, to anoint me.

2 Kings 4:3 And he said to her: Go, borrow of all thy neighbours empty vessels not a few.

2 Kings 4:4 And go in, and shut thy door, when thou art within, and thy sons: and pour out thereof into all those vessels: and when they are full take them away.

2 Kings 4:5 So the woman went, and shut the door upon her, and upon her sons: they brought her the vessels, and she poured in.

2 Kings 4:6 And when the vessels were full, she said to her son: Bring me yet a vessel. And he answered: I have no more. And the oil stood.

2 Kings 4:7 And she came, and told the man of God. And he said: Go, sell the oil, and pay thy creditor: and thou and thy sons live of the rest.

2 Kings 4:8 And there was a day when Eliseus passed by Sunam: now there was a great woman there, who detained him to eat bread; and as he passed often that way, he turned into her house to eat bread.

2 Kings 4:9 And she said to her husband: I perceive that this is a holy man of God, who often passeth by us.

2 Kings 4:10 Let us therefore make him a little chamber, and put a little bed in it for him, and a table, and a stool, and a candlestick, that when he cometh to us, he may abide there.

2 Kings 4:11 Now there was a certain day when he came and turned in to the chamber, and rested there.

2 Kings 4:12 And he said to Giezi his servant Call this Sunamitess. And when he had called her, and she stood before him,

2 Kings 4:13 He said to his servant: Say to her Behold thou hast diligently served us in all things, what wilt thou have me to do for thee? hast thou any business, and wilt thou that I speak to the king, or to the general of the army? And she answered: I dwell in the midst of my own people.

2 Kings 4:14 And he said: What will she then that I do for her? And Giezi said: Do not ask, for she hath no son, and her husband is old.

2 Kings 4:15 Then he bid him call her: And when she was called, and stood before the door.

2 Kings 4:16 He said to her: At this time, and this same hour, if life accompany, thou shalt have a son in thy womb. But she answered: Do not, I beseech thee, my lord, thou man of God, do not lie to thy handmaid.

2 Kings 4:17 And the woman conceived, and brought forth a son in the time, and at the same hour, that Eliseus had said.

2 Kings 4:18 And the child grew. And on a certain day, when he went out to his father to the reapers,

2 Kings 4:19 He said to his father: My head acheth, my head acheth. But he said to his servant: Take him, and carry him to his mother.

2 Kings 4:20 And when he had taken him, and brought him to his mother, she set him on her knees until noon, and then he died.

2 Kings 4:21 And she went up and laid him upon the bed of the man of God, and shut the door: and going out,

2 Kings 4:22 She called her husband, and said: Send with me, I beseech thee, one of thy servants, and an ass that I may run to the man of God, and come again.

2 Kings 4:23 And he said to her: Why dost thou go to him? today is neither new moon nor sabbath. She answered: I will go.

2 Kings 4:24 And she saddled an ass, and commanded her servant: Drive, and make haste, make no stay in going. And do that which I bid thee.

2 Kings 4:25 So she went forward, and came to the man of God to mount Carmel: and when the mall of God saw her coming towards, he said to Giezi his servant: Behold that Sunamitess.

2 Kings 4:26 Go therefore to meet her, and say to her: Is all well with thee, and with thy husband, and with thy son? and she answered: Well.

2 Kings 4:27 And when she came to the man of God to the mount, she caught hold on his feet: and Giezi came to remove her. And the man of God said: Let her alone for her soul is in anguish, and the Lord hath hid it from me, and hath not told me.

2 Kings 4:28 And she said to him: Did I ask a son of my lord? did I not say to thee: Do not deceive me?

2 Kings 4:29 Then he said to Giezi: Gird up thy loins, and take my staff in thy hand, and go. If any man meet thee, salute him not: and if any man salute thee, answer him not: and lay my staff upon the face of the child.

2 Kings 4:30 But the mother of the child said: As the Lord liveth, and as thy soul liveth, I will not leave thee. He arose, therefore, and followed her.

2 Kings 4:31 But Giezi was gone before them, and laid the staff upon the face of the child, and there was no voice nor sense: and he returned to meet him, and told him, saying: The child is not risen.

2 Kings 4:32 Eliseus therefore went into the house, and behold the child lay dead on his bed.

2 Kings 4:33 And going in he shut the door upon him, and upon the child, and prayed to the Lord.

2 Kings 4:34 And he went up, and lay upon the child: and he put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he bowed himself upon him, and the child’s flesh grew warm.

2 Kings 4:35 Then he returned and walked in the house, once to and fro: and he went up, and lay upon him: and the child gaped seven times, and opened his eyes.

2 Kings 4:36 And he called Giezi, and said to him: Call this Sunamitess. And she being called, went in to him: and he said: Take up thy son.

2 Kings 4:37 She came and fell at his feet, and worshipped upon the ground: and took up her son, and went out.

2 Kings 4:38 And Eliseus returned to Galgal, and there was a famine in the land, and the sons of the prophets dwelt before him. And he said to one of his servants: Set on the great pot, and boil pottage for the sons of the prophets.

2 Kings 4:39 And one went out into the field to gather wild herbs: and he found something like a wild vine, and gathered of it wild gourds of the field, and filled his mantle, and coming back he shred them into the pot of pottage, for he knew not what it was.

2 Kings 4:40 And they poured it out for their companions to eat: and when they had tasted of the pottage, they cried out, saying: Death is in the pot, O man of God. And they could not eat thereof.

2 Kings 4:41 But he said: Bring some meal. And when they had brought it, he cast it into the pot, and said: Pour out for the people, that they may eat. And there was now no bitterness in the pot.

2 Kings 4:42 And a certain man came from Baalsalisa bringing to the man of God bread of the firstfruits, twenty leaves of barley, and new corn in his scrip. And he said: Give to the people, that they may eat.

2 Kings 4:43 And his servant answered him: How much is this, that I should set it before a hundred men? He said again: Give to the people, that they may eat: for thus saith the Lord: They shall eat, and there shall be left.

2 Kings 4:44 So he set it before them: and they ate, and there was left according to the word of the Lord.

2 Kings 5:1 Naaman, general of the army of the king of Syria, was a great man with his master, and honourable: for by him the Lord gave deliverance to Syria: and he was a valiant man and rich, but a leper.

2 Kings 5:2 Now there had gone out robbers from Syria, and had led away captive out of the land of Israel a little maid, and she waited upon Naaman’s wife.

2 Kings 5:3 And she said to her mistress: I wish my master had been with the prophet, that is in Samaria: he would certainly have healed him of the leprosy which he hath.

2 Kings 5:4 Then Naaman went in to his lord, and told him, saying: Thus and thus said tile girl from the land of Israel.

2 Kings 5:5 And the king of Syria sad to him: Go, and I will send a letter to the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and tell changes of raiment,

2 Kings 5:6 And brought the letter to the king of Israel, in these words: When thou shalt receive this letter, know that I have sent to thee Naaman my servant, that thou mayest heal him of his leprosy.

2 Kings 5:7 And when the king of Israel had read the letter, he rent his garments, and said: Am I God, to be able to kill and give life, that this man hath sent to me, to heal a man of his leprosy? mark, and see how he seeketh occasions against me.

2 Kings 5:8 And when Eliseus the man of God had heard this, to wit, that the king of Israel had rent his garments, he sent to him, saying: Why hast thou rent thy garments? let him come to me, and let him know that there is a prophet in Israel.

2 Kings 5:9 So Naaman came with Iris horses and chariots, and stood at the door of the house of Eliseus:

2 Kings 5:10 And Eliseus sent a messenger to him, saying: Go, and wash seven times in the Jordan, and thy flesh shall recover health, and thee shalt be clean.

2 Kings 5:11 Naaman was angry and went away, saying: I thought he would hare come out to me, and standing would hare invoked the name of the Lord his God, and touched with his hand the place of the leprosy, and healed me.

2 Kings 5:12 Are not the Abana, and the Pharphar, rivers of Damascus, better than all the waters of Israel, that I may wash in them, and be made clean? So as he turned, and was going away with indignation,

2 Kings 5:13 His servants came to him, and said to him: Father, if the prophet had bid thee do some great thing, surely thou shouldst have done it: how much rather what he now hath said to thee: Wash, and thou shalt he clean?

2 Kings 5:14 Then he went down, and washed in the Jordan seven times: according to the word of the man of God, and his flesh was restored, like the flesh of a little child, and he was made clean.

2 Kings 5:15 And returning to the man of God with all his train, be came, and stood before him, and said: In truth, I know there is no other God in all the earth, but only in Israel: I beseech thee therefore take a blessing of thy servant.

2 Kings 5:16 But he answered: As the Lord liveth, before whom I stand, I will receive none. And when he pressed him, he still refused.

2 Kings 5:17 And Naaman said: As thou wilt: but I beseech thee, grant to me thy servant, to take from hence two mules' burden of earth:

for thy servant will not henceforth offer holocaust, or victim, to other gods, but to the Lord.

2 Kings 5:18 But there is only this, for which thou shalt entreat the Lord for thy servant, when my master goeth into the temple of Remmon, to worship: and he leaneth upon my hand, if I bow down in the temple of Remmon, when he boweth down in the same place, that the Lord pardon me thy servant for this thing.

2 Kings 5:19 And he said to him: Go in peace. So he departed from him in the springtime of the earth.

2 Kings 5:20 But Giezi the servant of the man of God said: My master hath spared Naaman this Syrian, in not receiving of him that which he brought: as the Lord liveth, I will run after him, and take some thing of him:

2 Kings 5:21 And Giezi followed after Naaman: and when he saw him running after him, he leapt down from his chariot to meet him, and said: Is all well?

2 Kings 5:22 And he said: Well: my master hath sent me to thee, saying: Just now there are come to me from mount Ephraim, two young men of the sons of the prophets: give them a talent of silver, and two changes of garments.

2 Kings 5:23 And Naaman said: It is better that thou take two talents. And he forced him, and bound two talents of silver in two bags, and two changes of garments, and laid them upon two of his servants, and they carried them before him.

2 Kings 5:24 And when he was come, and now it was the evening, he took them from their hands, and laid them up in the house, and sent the men away, and they departed.

2 Kings 5:25 But he went in, and stood before his master. And Eliseus said: Whence comest thou, Giezi? He answered: Thy servant went no whither.

2 Kings 5:26 But he said: Was not my heart present, when the man turned back from his chariot to meet thee? So now thou hast received money, and received garments, to buy oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants.

2 Kings 5:27 But the leprosy of Naaman shall also stick to thee, and to thy seed for ever. And he went out from him a leper as white as snow.

2 Kings 6:1 And the sons of the prophets said to Eliseus: Behold the place where we dwell with thee is too strait for us.

2 Kings 6:2 Let us go as far as the Jordan and take out of the wood every man a piece of timber, that we may build us there a place to dwell in. And he said: Go.

2 Kings 6:3 And one of them said: But come thou also with thy servants. He answered: I will come.

2 Kings 6:4 So he went with them. And when they were come to the Jordan they cut down wood.

2 Kings 6:5 And it happened, as one was felling some timber, that the head of the axe fell into the water: and he cried out, and said: Alas, alas, alas, my lord, for this same was borrowed.

2 Kings 6:6 And the man of God said: Where did it fall? and he shewed him the place. Then he cut off a piece of wood, and cast it in thither: and the iron swam.

2 Kings 6:7 And he said: Take it up. And he put out his hand and took it.

2 Kings 6:8 And the king of Syria warred against Israel, and took counsel with his servants, saying: In such and such a place let us lay ambushes.

2 Kings 6:9 And the man of God sent to the king of Israel, saying: Beware that thou pass not to such a place: for the Syrians are there in ambush.

2 Kings 6:10 And the king of Israel sent to the place which the man of God had told him, and prevented him, and looked well to himself there not once nor twice.

2 Kings 6:11 And the heart of the king of Syria was troubled for this thing. And calling together his servants, he said: Why do you not tell me who it is that betrays me to the king of Israel?

2 Kings 6:12 And one of his servants said: No one, my lord O king: but Eliseus the prophet, that is in Israel, telleth the king of Israel all the words, that thou speakest in thy privy chamber.

2 Kings 6:13 And he said to them: Go, and see where he is: that I may send, and take him. And they told him, saying: Behold he is in Dothan.

2 Kings 6:14 Therefore he sent thither horses and chariots, and the strength of an army: and they came by night, and beset the city.

2 Kings 6:15 And the servant of the man of God rising early, went out, and saw an army round about the city, and horses and chariots: and he told him, saying: Alas, alas, alas, my lord, what shall we do?

2 Kings 6:16 But he answered: Fear not: for there are more with us than with them.

2 Kings 6:17 And Eliseus prayed, and said: Lord, open his eyes, that he may see. And the Lord opened the eyes of the servant, and he saw: and behold the mountain was full of horses, and chariots of fire round about Eliseus.

2 Kings 6:18 And the enemies came down to him, but Eliseus prayed to the Lord, saying: Strike, I beseech thee, this people with blindness. And the Lord struck them with blindness, according to the word of Eliseus.

2 Kings 6:19 And Eliseus said to them: This is not the way, neither is this the city: follow me, and I will shew you the man whom you seek. So he led them into Samaria.

2 Kings 6:20 And when they were come into Samaria, Eliseus said: Lord, open the eyes of these men, that they may see. And the Lord opened their eyes, and they saw themselves to be in the midst of Samaria.

2 Kings 6:21 And the king of Israel said to Eliseus, when he saw them: My father, shall I kill them?

2 Kings 6:22 And he said: Thou shalt not kill them: for thou didst not take them with thy sword, or thy bow, that thou mayst kill them: but set bread and water before them, that they may eat and drink, and go to their master.

2 Kings 6:23 And a great provision of meats was set before them, and they ate and drank, and he let them go, and they went away to their master, and the robbers of Syria came no more into the land of Israel.

2 Kings 6:24 And it came to pass after these things, that Benadad king of Syria gathered together all his army, and went up, and besieged Samaria.

2 Kings 6:25 And there was a great famine in Samaria: and so long did the siege continue, till the head of an ass was sold for fourscore pieces of silver, and the fourth part of a cabe of pigeon’s dung, for five pieces of silver.

2 Kings 6:26 And as the king of Israel was passing by the wall, a certain woman cried out to him, saying: Save me, my lord O king.

2 Kings 6:27 And he said: If the Lord doth not save thee, how can I save thee? out of the barnfloor, or out of the winepress? And the king said to her: What aileth thee? And she answered:

2 Kings 6:28 This woman said to me: Give thy son, that we may eat him today, and we will eat my son tomorrow.

2 Kings 6:29 So we boiled my son, and ate him. And I said to her on the next day: Give thy son that we may eat him. And she hath hid her son.

2 Kings 6:30 When the king heard this, he rent his garments, and passed by upon the wall. And all the people saw the haircloth which he wore within next to his flesh.

2 Kings 6:31 And the king said: May God do so and so to me, and may he add more, if the head of Eliseus the son of Saphat shall stand on him this day.

2 Kings 6:32 But Eliseus sat in his house, and the ancients sat with him. So he sent a man before: and before that messenger came, he said to the ancients: Do you know that this son of a murderer hath sent to cut off my head? Look then, when the messenger shall come, shut the

door, and suffer him not to come in: for behold the sound of his master's feet is behind him.

2 Kings 6:33 While he was yet speaking to them, the messenger appeared who was coming to him. And he said: Behold, so great an evil is from the Lord: what shall I look for more from the Lord?

2 Kings 7:1 And Eliseus said: Hear ye the word of the Lord: Thus saith the Lord: Tomorrow about this time a bushel of fine hour shall be sold for a stater, and two bushels of barley for a stater, in the gate of Samaria.

2 Kings 7:2 Then one of the lords, upon whose hand the king leaned, answering the man of God, said: If the Lord should make flood-gates in heaven, can that possibly be which thou sayest? And he said: Thou shalt see it with thy eyes, but shalt not eat thereof.

2 Kings 7:3 Now there were four lepers, at the entering in of the gate: and they said one to another: What mean we to stay here till we die?

2 Kings 7:4 If we will enter into the city, we shall die with the famine: and if we will remain here, we must also die: come, therefore, and let us run over to the camp of the Syrians. If they spare us, we shall live: but if they kill us, we shall but die.

2 Kings 7:5 So they arose in the evening, to go to the Syrian camp, And when they were come to the first part of the camp of the Syrians, they found no man there.

2 Kings 7:6 For the Lord had made them hear, in the camp of Syria, the noise of chariots, and of horses, and of a very great army, and they said one to another: Behold the king of Israel hath hired against us the kings of the Hethites, and of the Egyptians, and they are come upon us.

2 Kings 7:7 Wherefore they arose, and fled away in the dark, and left their tents, and their horses and asses in the camp, and fled, desiring to save their lives.

2 Kings 7:8 So when these lepers were come to the beginning of the camp, they went into one tent, and ate and drank: and they took from thence silver, and gold, and raiment, and went, and hid it: and they came again, and went into another tent, and carried from thence in like manner, and hid it.

2 Kings 7:9 Then they said one to another: We do not well: for this is a day of good tidings. If we hold our peace, and do not tell it till the morning, we shall be charged with a crime: come, let us go and tell it in the king's court.

2 Kings 7:10 So they came to the gate of the city, and told them, saying: We went to the camp of the Syrians, and we found no man there, but horses, and asses tied, and the tents standing.

2 Kings 7:11 Then the guards of the gate went, and told it within the king's palace.

2 Kings 7:12 And he arose in the night and said to his servants: I tell you what the Syrians have done to us: They know that we suffer great famine, and therefore they are gone out of the camp, and lie hid in the fields, saying: When they come out of the city we shall take them alive, and then we may get into the city.

2 Kings 7:13 And one of his servants answered: Let us take the five horses that are remaining in the city (because there are no more in the whole multitude of Israel, for the rest are consumed,) and let us send and see.

2 Kings 7:14 They brought therefore two horses, and the king sent into the camp of the Syrians, saying: Go, and see.

2 Kings 7:15 And they went after them as far as the Jordan: and behold all the way was full of garments, and vessels, which the Syrians had cast away in their fright, and the messengers returned and told the king.

2 Kings 7:16 And the people going out pillaged the camp of the Syrians: and a bushel of fine flour was sold for a stater, and two bushels of barley for a stater, according to the word of the Lord.

2 Kings 7:17 And the king appointed that lord on whose hand he leaned, to stand at the gate: and the people trod upon him in the entrance of the gate; and he died, as the man of God had said, when the king came down to him.

2 Kings 7:18 And it came to pass according to the word of the man of God, which he spoke to the king, when he said: Two bushels of barley shall be for a stater, and a bushel of fine flour for a stater, at this very time tomorrow in the gate of Samaria.

2 Kings 7:19 When that lord answered the man of God, and said: Although the Lord should make flood-gates in heaven, could this come to pass which thou sayest? And he said to him: Thou shalt see with thy eyes, and shalt not eat thereof.

2 Kings 7:20 And so it fell out to him as it was foretold, and the people trod upon him in the gate, and he died.

2 Kings 8:1 And Eliseus spoke to the woman, whose son he had restored to life, saying: Arise, and go thou and thy household, and sojourn wheresoever thou canst find: for the Lord hath exiled a famine, and it shall come upon the land seven years.

2 Kings 8:2 And she arose, and did according to the word of the man of God: and going with her household, she sojourned in the land of the Philistines many days.

2 Kings 8:3 And when the seven years were ended, the woman returned out of the land of the Philistines, and she went forth to speak to the king for her house, and for her lands.

2 Kings 8:4 And the king talked with Giezi, the servant of the man of God, saying: Tell me all the great things that Eliseus hath done.

2 Kings 8:5 And when he was telling the king how he had raised one dead to life, the woman appeared, whose son he had restored to life, crying to the king for her house, and her lands. And Giezi said: My lord O king, this is the woman, and this is her son, whom Eliseus raised to life.

2 Kings 8:6 And the king asked the woman: and she told him. And the king appointed her an eunuch, saying: Restore her all that is hers, and all the revenues of the lands, from the day that she left the land, to this present.

2 Kings 8:7 Eliseus also came to Damascus, and Benadad king of Syria was sick: and they told him, saying: The man of God is come hither.

2 Kings 8:8 And the king said to Hazael: Take with thee presents, and go to meet the man of God, and consult the Lord by him, saying: Can I recover of this my illness?

2 Kings 8:9 And Hazael went to meet him, taking with him presents, and all the good things of Damascus, the burdens of forty camels. And when he stood before him, he said: Thy son Benadad the king of Syria hath sent me to thee, saying: Can I recover of this my illness?

2 Kings 8:10 And Eliseus said to him: Go tell him: Thou shalt recover: bat the Lord hath shewn me that he shall surely die.

2 Kings 8:11 And he stood with him, and was troubled so far as to blush: and the man of God wept.

2 Kings 8:12 And Hazael said to him: Why doth my lord weep? And he said: Because I know the evil that thou wilt do to the children of Israel. Their strong cities then wilt burn with fire, and their young men thou wilt kill with the sword, and thou wilt dash their children, and rip up their pregnant women.

2 Kings 8:13 And Hazael said: But what am I thy servant a dog, that I should do this great thing? And Eliseus said: The Lord hath shewn me that thou shalt be king of Syria.

2 Kings 8:14 And when he was departed from Eliseus, he came to his master, who said to him: What saith Eliseus to thee? And he answered: He told me: Thou shalt recover.

2 Kings 8:15 And on the next day he took a blanket, and pouted water on it, and spread it upon his face: and he died, and Hazael reigned in his stead.

2 Kings 8:16 In the fifth year of Joram son of Achab king of Israel, and of Josaphat king of Juda, reigned Joram son of Josaphat king of Juda.

2 Kings 8:17 He was two and thirty years old when he began to reign, and he reigned eight years in Jerusalem.

2 Kings 8:18 And he walked in the ways of the kings of Israel, as the house of Achab had walked: for the daughter of Achab was his wife: and he did that which was evil in the sight of the Lord.

2 Kings 8:19 But the Lord would not destroy Juda, for David his servant's sake, as he had promised him, to give him a light, and to his children always.

2 Kings 8:20 In his days Edom revolted, from being under Juda, and made themselves a king.

2 Kings 8:21 And Joram came to Seira, and all the chariots with him: and he arose in the night, and defeated the Edomites that had surrounded him, and the captains of the chariots, but the people fled into their tents.

2 Kings 8:22 So Edom revolted from being under Juda, unto this day. Then Lobna also revolted at the same time.

2 Kings 8:23 But the rest of the acts of Joram, and all that he did, are they not written in the book of the words of the days of the kings of Juda?

2 Kings 8:24 And Joram slept with his fathers, and was buried with them in the city of David, and Ochozias his son reigned in Iris stead.

2 Kings 8:25 In the twelfth year of Joram son of Achab king of Israel, reigned Ochozias son of Joram king of Juda.

2 Kings 8:26 Ochozias was two and twenty years old when he began to reign, and he reigned one year in Jerusalem: the name of his mother was Athalia the daughter of Amri king of Israel.

2 Kings 8:27 And he walked in the ways of the house of Achab: and he did evil before the Lord, as did the house of Achab: for he was the son in law of the house of Achab.

2 Kings 8:28 He went also with Joram son of Achab, to fight against Hazael king of Syria in Ramoth Galaad, and the Syrians wounded Joram:

2 Kings 8:29 And he went back to be healed, in Jezrahel: because the Syrians had wounded him in Ramoth when he fought against Hazael king of Syria. And Ochozias the son of Joram king of Juda, went down to visit Joram the son of Achab in Jezrahel, because he was sick there.

2 Kings 9:1 And Eliseus the prophet called one of the sons of the prophets, slid said to him: Gird up thy loins, and take this little bottle of oil in thy hand, and go to Ramoth Galaad.

2 Kings 9:2 And when thou art come thither, thou shalt see Jehu the son of Josaphat the son of Namsi: and going in thou shalt make him rise up from amongst his brethren, and carry him into an inner chamber.

2 Kings 9:3 Then taking the little bottle of oil, thou shalt pour it on his head, and shalt say: Thus saith the Lord: I have anointed thee king over Israel. And thou shalt open the door and flee, and shalt not stay there.

2 Kings 9:4 So the young man, the servant of the prophet, went awry to Ramoth Galaad,

2 Kings 9:5 And went in thither: and behold the captains of the army were sitting: and he said: I have a word to thee, O prince. And Jehu said: Unto whom of us all? And he said: To thee, O prince.

2 Kings 9:6 And he arose, and went into the chamber: and he poured the oil upon his head, and said: Thus saith the Lord God of Israel: I have anointed thee king over Israel, the people of the Lord.

2 Kings 9:7 And thou shalt cut off the house of Achab thy master, and I will revenge the blood of my servants the prophets, and the blood of all the servants of the Lord at the hand of Jezabel.

2 Kings 9:8 And I will destroy all the house of Achab, and I will cut off from Achab him that pisseth against the well, and him that is shut up, and the meanest in Israel.

2 Kings 9:9 And I will make the house of Achab like the house of Jeroboam the son of Nabat, and like the house of Baasa the son of Ahias.

2 Kings 9:10 And the dogs shall eat Jezabel in the field of Jezrahel, and there shall be no one to bury her. And he opened the door and fled.

2 Kings 9:11 Then Jehu went forth to the servants of his lord: and they said to him: Are all things well? why came this mad man to thee? And he said to them: You know the man, and what he said.

2 Kings 9:12 But they answered: It is false, but rather do thou tell us. And he said to them: Thus and thus did he speak to me: and he said: Thus saith the Lord: I have anointed thee king over Israel.

2 Kings 9:13 Then they made haste and taking every man his garment laid it under his feet, after the manner of a judgment seat, and they sounded the trumpet, and said: Jehu is king.

2 Kings 9:14 So Jehu the son of Josaphat the son of Namsi conspired against Joram. Now Joram had besieged Ramoth Galaad, he and all Israel fighting with Hazael king of Syria:

2 Kings 9:15 And was returned to be healed in Jezrahel of his wounds, for the Syrians had wounded him, when he fought with Hazael king of Syria. And Jehu said: If it please you, let no mall go forth or flee out of the city, lest he go, and tell in Jezrahel.

2 Kings 9:16 And he got up, and went into Jezrahel: for Joram was sick there, and Ochozias king of Juda was come down to visit Joram.

2 Kings 9:17 The watchmen therefore, that stood upon the tower of Jezrahel, saw the troop of Jehu coming, and said: I see a troop. And Joram said: Take a chariot, and send to meet them, and let him that goeth say: Is all well?

2 Kings 9:18 So there went one in a chariot to meet him, and said: Thus saith the king: Are all things peaceable? And Jehu said: What hast

thou to do with peace? go behind and follow me. And the watchman told, saying: The messenger came to them, but he returneth not.

2 Kings 9:19 And he sent a second chariot of horses: and he came to them, and said: Thus saith the king: Is there peace? And Jehu said: What hast thou to do with peace? pass, and follow me.

2 Kings 9:20 And the watchman told, saying: He came even to them, but returneth not: and the driving is like the driving of Jehu the son of Namsi, for he drives furiously.

2 Kings 9:21 And Joram said: Make ready the chariot. And they made ready his chariot, and Joram king of Israel, and Ochozias king of Juda went out, each in his chariot, and they went out to meet Jehu, and met him in the field of Naboth the Jezrahelite.

2 Kings 9:22 And when Joram saw Jehu, he said: Is there peace, Jehu? And he answered: What peace? so long as the fornications of Jezabel thy mother, and her many sorceries are in their vigour.

2 Kings 9:23 And Joram turned his hand, and fleeing, said to Ochozias: There is treachery, Ochozias.

2 Kings 9:24 But Jehu bent Iris bow with his hand, and shot Joram between the shoulders: and the arrow went out through his heart, and immediately he fell in his chariot.

2 Kings 9:25 And Jehu said to Badacer his captain: Take him, and cast him into the field of Naboth the Jezrahelite: for I remember when I and thou sitting in a chariot followed Achab this man’s father, that the Lord laid this burden upon him, saying:

2 Kings 9:26 If I do not requite thee in this field, saith the Lord, for the blood of Naboth, and for the blood of his children, which I saw yesterday, saith the Lord. So now take him, and cast him into the field, according to the word of the Lord.

2 Kings 9:27 But Ochozias king of Juda seeing this, fled by the way of the garden house: and Jehu pursued him, and said: Strike him also in his chariot. And they struck him in the going up to Gaver, which is by Jeblaam: and he fled into Mageddo, and died there.

2 Kings 9:28 And his servants laid him upon his chariot, and carried him to Jerusalem: and they buried him in his sepulchre with his fathers in the city of David.

2 Kings 9:29 In the eleventh year of Joram the son of Achab, Ochozias reigned over Juda,

2 Kings 9:30 And Jehu came into Jezrahel. But Jezabel hearing of his coming in, painted her face with stibic stone, and adorned her head, and looked out of a window

2 Kings 9:31 At Jehu coming in at the gate, and said: Can there be peace for Zambri, that hath killed his master?

2 Kings 9:32 And Jehu lifted up his face to the window, and said: Who is this? And two or three eunuchs bowed down to him.

2 Kings 9:33 And he said to them: Throw her down headlong: and they threw her down, and the wall was sprinkled with her blood, and the hoofs of the horses trod upon her.

2 Kings 9:34 And when he was come in, to eat, and to drink, he said: Go, and see after that cursed woman, and bury her: because she is a king's daughter.

2 Kings 9:35 And when they went to bury her, they found nothing but the skull, and the feet, and the extremities of her hands.

2 Kings 9:36 And coming back they told him. And Jehu said: It is the word of the Lord, which he spoke by his servant Elias the Thesbite, saying: In the field of Jezrahel the dogs shall eat the flesh of Jezabel,

2 Kings 9:37 And the flesh of Jezabel shall be as dung upon the face of the earth in the field of Jezrahel, so that they who pass by shall say: Is this that same Jezabel?

2 Kings 10:1 And Achab had seventy sons in Samaria: so Jehu wrote letters, and sent to Samaria, to the chief men of the city, and to the ancients, and to them that brought up Achab's children, saying:

2 Kings 10:2 As soon as you receive these letters, ye that have your master's sons, and chariots, and horses, and fenced cities, and armour,

2 Kings 10:3 Choose the best, and him that shall please you most of your master's sons, and set him on his father's throne, and fight for the house of your master.

2 Kings 10:4 But they were exceedingly afraid, and said: Behold two kings could not stand before him, and how shall we be able to resist?

2 Kings 10:5 Therefore the overseers of the house, and the rulers of the city, and the ancients, and the tutors sent to Jehu, saying: We are thy servants, whatsoever thou shalt command us we will do, neither will we make us a king: do thou all that pleaseth thee.

2 Kings 10:6 And he wrote letters the second time to them, saying: If you be mine, and will obey me, take the heads of the sons of your master, and come to me to Jezrahel by tomorrow this time. Now the king's sons, being seventy men, were brought up with the chief men of the city.

2 Kings 10:7 And when the letters came to them, they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent them to him to Jezrahel.

2 Kings 10:8 And a messenger came, and told him, saying: They have brought the heads of the king's sons. And he said: Lay ye them in two heaps by the entering in of the gate until the morning.

2 Kings 10:9 And when it was light, he went out, and standing said to all the people: You are just: if I conspired against my master, and slew him, who hath slain all these?

2 Kings 10:10 See therefore now that there hath not fallen to the ground any of the words of the Lord, which the Lord spoke concerning the house of Achab, and the Lord hath done that which he spoke in the hand of his servant Elias.

2 Kings 10:11 So Jehu slew all that were left of the house of Achab in Jezrahel, and all his chief men, and his friends, and his priests, till there were no remains left of him.

2 Kings 10:12 And he arose, and went to Samaria: and when he was come to the shepherds' cabin in the way,

2 Kings 10:13 He met with the brethren of Ochozias king of Juda, and he said to them: Who are you? And they answered: We are the brethren of Ochozias, and are come down to salute the sons of the king, and the sons of the queen.

2 Kings 10:14 And he said: Take them alive. And they took them alive, and killed them at the pit by the cabin, two and forty men, and he left not any of them.

2 Kings 10:15 And when he was departed thence, he found Jonadab the son of Rechab coming to meet him, and he blessed him. And he said to him: Is thy heart right as my heart is with thy heart? And Jonadab said: It is. If it be, said he, give me thy hand. He gave him his hand. And he lifted him up to him into the chariot,

2 Kings 10:16 And he said to him: Come with me, and see my zeal for the Lord. So he made him ride in his chariot,

2 Kings 10:17 And brought him into Samaria. And he slew all that were left of Achab in Samaria, to a man, according to the word of the Lord, which he spoke by Elias.

2 Kings 10:18 And Jehu gathered together all the people, and said to them: Achab worshipped Baal a little, but I will worship him more.

2 Kings 10:19 Now therefore call to me all the prophets of Baal, and all his servants, and all his priests: let none be wanting, for I have a great sacrifice to offer to Baal: whosoever shall be wanting shall not live. Now Jehu did this craftily, that he might destroy the worshippers of Baal.

2 Kings 10:20 And he said: Proclaim a festival for Baal. And he called,

2 Kings 10:21 And he sent into all the borders of Israel, and all the servants of Baal came: there was not one left that did not come. And they went into the temple of Baal: and the house of Baal was filled, from one end to the other.

2 Kings 10:22 And he said to them that were over the wardrobe: Bring forth garments for all the servants of Baal. And they brought them forth garments.

2 Kings 10:23 And Jehu and Jonadab the son of Rechab went to the temple of Baal, and said to the worshippers of Baal: Search, and see that there be not any with you of the servants of the Lord, but that there be the servants of Baal only.

2 Kings 10:24 And they went in to offer sacrifices and burnt offerings: but Jehu had prepared him fourscore men without, and said to them: If any of the men escape, whom I have brought into your hands, he that letteth him go shall answer life for life.

2 Kings 10:25 And it came to pass, when the burnt offering was ended, that Jehu commanded his soldiers and captains, saying: Go in, and kill them, let none escape. And the soldiers and captains slew them with the edge of the sword, and cast them out: and they went into the city of the temple of Baal,

2 Kings 10:26 And brought the statue out of Baal's temple, and burnt it,

2 Kings 10:27 And broke it in pieces. They destroyed also the temple of Baal, and made a jakes in its place unto this day.

2 Kings 10:28 So Jehu destroyed Baal out of Israel:

2 Kings 10:29 But yet he departed not from the sills of Jeroboam the son of Nabat, who made Israel to sin, nor did he forsake the golden calves that were in Bethel and Dan.

2 Kings 10:30 And the Lord said to Jehu: Because thou hast diligently executed that which was right and pleasing in my eyes, and hast done to the house of Achab according to all that was in my heart: thy children shall sit upon the throne of Israel to the fourth Generation.

2 Kings 10:31 But Jehu took no heed to walk in the law of the Lord the God of Israel with all his heart: for he departed not from the sins of Jeroboam, who had made Israel to sin.

2 Kings 10:32 In those days the Lord began to he weary of Israel: and Hazael ravaged them in all the coasts of Israel,

2 Kings 10:33 From the Jordan eastward, all the land of Galaad, and Gad, and Ruben, and Manasses, from Aroer, which is upon the torrent Amen, and Galaad, and Basan.

2 Kings 10:34 But the rest of the acts of Jehu, and all that he did, and his strength, are they not written in the book of the words of the days of the kings of Israel?

2 Kings 10:35 And Jehu slept with his fathers, and they buried him in Samaria: and Joachaz his son reigned in his stead.

2 Kings 10:36 And the time that Jehu reigned over Israel, in Samaria, was eight and twenty years.

2 Kings 11:1 And Athalia the mother of Ochozias seeing that her son was dead, arose, and slew all the royal seed.

2 Kings 11:2 But Josaba the daughter of king Joram, sister of Ochozias, took Joas the son of Ochozias, and stole him from among the king's sons that were slain, out of the bedchamber with his nurse: and hid him from the face of Athalia, so that he was not slain.

2 Kings 11:3 And he was with her six years hid in the house of the Lord. And Athalia reigned over the land.

2 Kings 11:4 And in the seventh year Joiada seat, and taking the centurions and the soldiers, brought them in to him into the temple of the Lord, and made a covenant with them: and taking an oath of them in the house of the Lord, shewed them the king's son:

2 Kings 11:5 And he commanded them, saying: This is the thing that you must do:

2 Kings 11:6 Let a third part of you go in on the sabbath, and keep the watch of the king's house. And let a third part be at the gate of Sur: and let a third part be at the gate behind the dwelling of the shieldbearers: and you shall keep the watch of the house of Messa.

2 Kings 11:7 But let two parts of you, all that go forth on the sabbath, keep the watch of the house of the Lord about the king.

2 Kings 11:8 And you shall compass him round about, having weapons in your hands: and if any man shall enter the precinct of the temple, let him be slain: and you shall be with the king coming in and going out.

2 Kings 11:9 And the centurions did according to all things that Joiada the priest had commanded them: and taking every one their men, that went in on the sabbath, with them that went out on the sabbath, came to Joiada the priest.

2 Kings 11:10 And he gave them the spears, and the arms of king David, which were in the house of the Lord.

2 Kings 11:11 And they stood having every one their weapons in their hands, from the right side of the temple, unto the left side of the altar, and of the temple, about the king.

2 Kings 11:12 And he brought forth the king's son, and put the diadem upon him, and the testimony: and they made him king, and anointed him: and clapping their hands. they said, God save the king.

2 Kings 11:13 And Athalia heard the noise of the people running: and going in to the people into the temple of the Lord,

2 Kings 11:14 She saw the king standing upon a tribunal, as the manner was, and the singers, and the trumpets near him, and all the people of the land rejoicing, and sounding the trumpets: and she rent her garments, and cried: A conspiracy, a conspiracy.

2 Kings 11:15 But Joiada commended the centurions that were over the army, and said to them: Have her forth without the precinct of the temple, and whosoever shall follow her, let him be slain with the sword. For the priest had said: Let her not be slain in the temple of the Lord.

2 Kings 11:16 And they laid hands on her: and thrust her out by the way by which the horses go in, by the palace, and she was slain there.

2 Kings 11:17 And Joiada made a covenant between the Lord, and the king, and the people, that they should be the people of the Lord, and between the king and the people.

2 Kings 11:18 And all the people of the land went into the temple of Baal, and broke down his altars, and his images they broke in pieces thoroughly: they slew also Mathan the priest of Baal before the altar. And the priest set guards in the house of the Lord.

2 Kings 11:19 And he took the centurions, and the bands of the Cerethi and the Phelethi, and all the people of the land, and they brought the king from the house of the Lord: and they came by the way of the gate of the shieldbearers into the palace. and he sat on the throne of the kings.

2 Kings 11:20 And all the people of the land rejoiced, and the city was quiet: but Athalia was slain with the sword in the king’s house.

2 Kings 11:21 Now Joas was seven years old, when he began to reign.

2 Kings 12:1 In the seventh year of Jehu Joas began to reign: and he reigned forty years in Jerusalem. The name of his mother was Sebia of Bersabee.

2 Kings 12:2 And Joas did that which was right before the Lord all the days that Joiada the priest taught him.

2 Kings 12:3 But yet he took not away the high places: for the people still sacrificed and burnt incense in the high places.

2 Kings 12:4 And Joas said to the priests: O All the money of the sanctified things, which is brought into the temple of the Lord by those that pass, which is offered for the price of a soul, and which of their own accord, and of their own free heart they bring into the temple of the Lord:

2 Kings 12:5 Let the priests take it according to their order, and repair the house, wheresoever they shall see any thing that wanteth repairing.

2 Kings 12:6 Now till the three and twentieth year of king Joas, the priests did not make the repairs of the temple.

2 Kings 12:7 And king Joas called Joiada the high priest and the priests, saying to them: Why do you not repair the temple? Take you therefore money no more according to your order, but restore it for the repairing of the temple.

2 Kings 12:8 And the priests were forbidden to take any more money of the people, and to make the repairs of the house.

2 Kings 12:9 And Joiada the high priest took a chest and bored a hole in the top, and set it by the altar at the right hand of them that came into the house of the Lord, and the priests that kept the doors put therein all the money that was brought to the temple of the Lord.

2 Kings 12:10 And when they saw that there was very much money in the chest, the king’s scribe and the high priest came up, and poured it out, and counted the money that was found in the house of the Lord:

2 Kings 12:11 And they gave it out by number and measure into the hands of them that were over the builders of the house of the Lord: and they laid it out to the carpenters, and the masons that wrought in the house of the Lord,

2 Kings 12:12 And made the repairs: and to them that cut stones, and to buy timber, and stones, to be hewed, that the repairs of the house of the Lord might be completely finished, and wheresoever there was need of expenses to uphold the house.

2 Kings 12:13 But there were not made of the same money for the temple of the Lord, bowls, or fleshhooks, or censers, or trumpets, or any vessel of gold and silver, of the money that was brought into the temple of the Lord.

2 Kings 12:14 For it was given to them that did the work, that the temple of the Lord might be repaired.

2 Kings 12:15 And they reckoned not with the men that received the money to distribute it to the workmen, but they bestowed it faithfully.

2 Kings 12:16 But the money for trespass, and the money for sins, they brought not into the temple of the Lord, because it was for the priests.

2 Kings 12:17 Then Hazael king of Syria went up and fought against Geth, and took it and set his face to go up to Jerusalem.

2 Kings 12:18 Wherefore Joas king of Juda took all the sanctified things, which Josaphat, and Joram, and Ochozias his fathers the kings of Juda had dedicated to holy uses, and which he himself had offered: and all the silver that could be found in the treasures of the temple of the Lord, and in the king’s palace: and sent it to Hazael king of Syria, and he went off from Jerusalem.

2 Kings 12:19 And the rest of the acts of Joas, and all that he did, are they not written in the book of the words of the days of the kings of Juda?

2 Kings 12:20 And his servants arose, and conspired among themselves, and slew Joas in the house of Mello in the descent of Sella.

2 Kings 12:21 For Josachar the son of Semaath, and Jozabad the son of Somer his servant struck him, and he died: and they buried him

with his fathers in the city of David, and Amasias his son reigned in his stead.

2 Kings 13:1 In the three and twentieth year of Joas son of Ochozias king of Juda, Joachaz the son of Jehu reigned over Israel in Samaria, seventeen years.

2 Kings 13:2 And he did evil before the Lord, and followed the sins of Jeroboam the son of Nabat, who made Israel to sin, and he departed not from them.

2 Kings 13:3 And the wrath of the Lord was kindled against Israel, and he delivered them into the hand of Hazael the king of Syria, and into the hand of Benadad the son of Hazael all days.

2 Kings 13:4 But Joachaz besought the face of the Lord, and the Lord heard him: for he saw the distress of Israel, because the king of Syria had oppressed them:

2 Kings 13:5 And the Lord gave Israel a saviour, and they were delivered out of the hand of the king of Syria: and the children of Israel dwelt in their pavilions as yesterday and the day before.

2 Kings 13:6 But yet they departed not from the sins of Jeroboam, who made Israel to sin, but walked in them: and there still remained a grove also in Samaria.

2 Kings 13:7 And Joachaz had no more left of the people than fifty horsemen, and ten chariots, and ten thousand footmen: for the king of Syria had slain them, and had brought them low as dust by thrashing in the barnfloor.

2 Kings 13:8 Rut the rest of the acts of Joachaz, and all that he did, and his valour, are they not written in the book of the words of the days of the kings of Israel?

2 Kings 13:9 And Joachaz slept with his fathers, and they buried him in Samaria: and Joas his son reigned in his stead.

2 Kings 13:10 In the seven and thirtieth year of Joas king of Juda, Joas the son of Joachaz reigned over Israel in Samaria sixteen years.

2 Kings 13:11 And he did that which is evil in the sight of the Lord: he departed not from all the sins of Jeroboam the son of Nabat, who made Israel to sin, but he walked in them.

2 Kings 13:12 But the rest of the acts of Joas, and all that he did, and his valour wherewith he fought against Amasias king of Juda, are they not written in the book of the words of the days of the kings of Israel?

2 Kings 13:13 And Joas slept with his fathers: and Jeroboam sat upon his throne. But Joas was buried in Samaria with the kings of Israel.

2 Kings 13:14 Now Eliseus was sick of the illness whereof he died: and Joas king of Israel went down to him, and wept before him, and said: O my father, my father, the chariot of Israel and the guider thereof.

2 Kings 13:15 And Eliseus said to him: Bring a bow and arrows. And when he had brought him a bow, and arrows,

2 Kings 13:16 He said to the king of Israel: Put thy hand upon the bow. And when he had put his hand, Eliseus put his hands over the king's hands,

2 Kings 13:17 And said: Open the window to the east. And when he had opened it, Eliseus said: Shoot an arrow. And he shot. And Eliseus said: The arrow of the Lord's deliverance, and the arrow of the deliverance from Syria: and thou shalt strike the Syrians in Aphec, till thou consume them.

2 Kings 13:18 And he said: Take the arrows. And when he had taken them, he said to him: Strike with an arrow upon the ground. And he struck three times and stood still.

2 Kings 13:19 And the man of God was angry with him, and said: If thou hadst smitten five or six or seven times, thou hadst smitten Syria even to utter destruction: but now three times shalt thou smite it.

2 Kings 13:20 And Eliseus died, and they buried him. And the rovers from Moab came into the land the same year.

2 Kings 13:21 And some that were burying a man, saw the rovers, and cast the body into the sepulchre of Eliseus. And when it had touched the bones of Eliseus, the man came to life, and stood upon his feet.

2 Kings 13:22 Now Hazael king of Syria afflicted Israel all the days of Joachaz:

2 Kings 13:23 And the Lord had mercy on them, and returned to them because of his covenant, which he had made with Abraham and Isaac and Jacob: and he would not destroy them, nor utterly cast them away, unto this present time.

2 Kings 13:24 And Hazael king of Syria died, and Benadad his son reigned in his stead.

2 Kings 13:25 Now Joas the son of Joachaz, took the cities out of the hand of Benadad, the son of Hazael, which he had taken out of the hand of Joachaz his father by war, three times did Joas beat him, and he restored the cities to Israel.

2 Kings 14:1 In the second year of Joas son of Joachaz, king of Israel, reigned Amasias son of Joas king of Juda.

2 Kings 14:2 He was five and twenty years old when he began to reign: and nine and twenty years he reigned in Jerusalem: the name of his mother was Joadan of Jerusalem.

2 Kings 14:3 And he did that which was right before the Lord, but yet not like David his father. He did according to all things that Joas his father did:

2 Kings 14:4 But this only, that he took not away the high places: for yet the people sacrificed and burnt incense in the high places.

2 Kings 14:5 And when he had possession of the kingdom, he put his servants to death that had slain the king his father:

2 Kings 14:6 But the children of the murderers he did not put to death, according to that which is written in the book of the law of Moses, wherein the Lord commanded, saying: The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: but every man shall die for his own sins.

2 Kings 14:7 He slew of Edom in the valley of the Saltpits ten thousand men, and took the rock by war, and called the name thereof Jectehel, unto this day.

2 Kings 14:8 Then Amasias sent messengers to Joas son of Joachaz, son of Jehu king of Israel, saying: Come let us see one another.

2 Kings 14:9 And Joas king of Israel sent again to Amasias king of Juda, saying: A thistle of Libanus sent to a cedar tree, which is in Libanus, saying: Give thy daughter to my son to wife. And the beasts of the forest, that are in Libanus, passed and trod down the thistle.

2 Kings 14:10 Thou hast beaten and prevailed over Edom, and thy heart hath lifted thee up: be content with the glory, and sit at home: why provokest thou evil, that thou shouldst fall, and Juda with thee?

2 Kings 14:11 But Amasias did not rest satisfied. So Joas king of Israel went up, and he and Amasias king of Juda saw one another in Bethsames a town in Juda.

2 Kings 14:12 And Juda was put to the worst before Israel, and they fled every man to their dwellings.

2 Kings 14:13 But Joas king of Israel took Amasias, king of Juda the son of Joas, the son of Ochozias, in Bethsames, and brought him into Jerusalem: and he broke down the wall of Jerusalem, from the gate of Ephraim to the gate of the corner, four hundred cubits.

2 Kings 14:14 And he took all the gold, and silver, and all the vessels, that were found in the house of the Lord, and in the king's treasures, and hostages, and returned to Samaria.

2 Kings 14:15 But the rest of the acts of Joas, which he did, and his valour, wherewith he fought against Amasias king of Juda, are they not written in the book of the words of the days of the kings of Israel?

2 Kings 14:16 And Joas slept with his fathers, and was buried in Samaria, with the kings of Israel: and Jeroboam his son reigned in his stead.

2 Kings 14:17 And Amasias the son of Joas king of Juda lived, after the death of Joas son of Joachaz king of Israel fifteen years.

2 Kings 14:18 And the rest of the acts of Amasias, are they not written in the book of the words of the days of the kings of Juda?

2 Kings 14:19 Now they made a conspiracy against him in Jerusalem: and he fled to Lachis. And they sent after him to Lachis, and killed him there.

2 Kings 14:20 And they brought him away upon horses, and he was buried in Jerusalem with his fathers in the city of David.

2 Kings 14:21 And all the people of Juda took Azarias, who was sixteen years old, and made him king instead of his father Amasias.

2 Kings 14:22 He built Elath, and restored it to Juda, after that the king slept with his fathers.

2 Kings 14:23 In the fifteenth year of Amasias son of Joas king of Juda, reigned Jeroboam the son of Joas king of Israel in Samaria, one and forty years:

2 Kings 14:24 And he did that which was evil before the Lord. He departed not from all the sins of Jeroboam the son of Nabat, who made Israel to sin.

2 Kings 14:25 He restored the borders of Israel from the entrance of Emath, unto the sea of the wilderness, according to the word of the Lord the God of Israel, which he spoke by his servant Jonas the son of Amathi, the prophet, who was of Geth, which is in Opher.

2 Kings 14:26 For the Lord saw the affliction of Israel that it was exceeding bitter, and that they were consumed even to them that were shut up in prison, and the lowest persons, and that there was no one to help Israel.

2 Kings 14:27 And the Lord did not say that he would blot out the name of Israel from under heaven, but he saved them by the hand of Jeroboam the son of Joas.

2 Kings 14:28 But the rest of the acts of Jeroboam, and all that he did, and his velour, wherewith he fought, and how he restored Damascus, and Emath to Juda in Israel, are they not written in the book of the words of the days of the kings of Israel?

2 Kings 14:29 And Jeroboam slept with his fathers the kings of Israel, and Zacharias his son reigned in his stead.

2 Kings 15:1 In the seven and twentieth year of Jeroboam king of Israel reigned Azarias son of Amasias, king of Juda.

2 Kings 15:2 He was sixteen years old, when he began to reign, and he reigned two and fifty years in Jerusalem: the name of his mother was Jechelia of Jerusalem.

2 Kings 15:3 And he did that which was pleasing before the Lord, according to all that his father Amasias had done.

2 Kings 15:4 But the high places he did not destroy: for the people sacrificed and burnt incense in the high places.

2 Kings 15:5 And the Lord struck the king, so that he was a leper unto the day of his death, and he dwelt in a free house apart: but Joatham the king's soil governed the palace, and judged the people of the land.

2 Kings 15:6 And the rest of the acts of Azarias, and all that he did, are they not written in the book of the words of the days of the kings of Juda?

2 Kings 15:7 And Azarias slept with his fathers: and they buried him with his ancestors in the city of David, and Joatham his son reigned in his stead.

2 Kings 15:8 In the eight and thirtieth year of Azarias king of Juda, reigned Zacharias son of Jeroboam over Israel in Samaria six months:

2 Kings 15:9 And he did that which is evil before the Lord, as his fathers had done: he departed not from the sins of Jeroboam the son of Nabat who made Israel to sin.

2 Kings 15:10 And Sellum the son of Jabes conspired against him: and struck him publicly and killed him, and reigned in his place.

2 Kings 15:11 Now the rest of the acts of Zacharias, are they not written in the book of the words of the days of the kings of Israel?

2 Kings 15:12 This was the word of the Lord, which he spoke to Jehu, saying: Thy children to the fourth generation shall sit upon the throne of Israel. And so it came to pass.

2 Kings 15:13 Sellum the son of Jabes began to reign in the nine and thirtieth year of Azarias king of Juda: and reigned one month in Samaria.

2 Kings 15:14 And Manahem the son of Gadi went up from Thersa: and he came into Samaria, and struck Sellum the son of Jabes in Samaria, and slew him, and reigned in his stead.

2 Kings 15:15 And the rest of the acts of Sellum, and his conspiracy, which he made, are they not written in the book of the words of the days of the kings of Israel?

2 Kings 15:16 Then Manahem destroyed Thapsa and all that were in it and the borders thereof from Thersa, because they would not open to him: and he slew all the women thereof that were with child, and ripped them up.

2 Kings 15:17 In the nine and thirtieth year of Azarias king of Juda, reigned Manahem son of Gadi over Israel ten years in Samaria.

2 Kings 15:18 And he did that which was evil before the Lord: he departed not from the sins of Jeroboam the son of Nabat, who made Israel to sin all his days.

2 Kings 15:19 And Phul king of the Assyrians came into the land, and Manahem gave Phul a thousand talents of silver, to aid him and to establish him in the kingdom.

2 Kings 15:20 And Manahem laid a tax upon Israel, on all that were mighty and rich, to give the king of the Assyrians, each man fifty sides of silver: so the king of the Assyrians turned back, and did not stay in the land.

2 Kings 15:21 And the rest of the acts of Manahem, and all that he did, are they not written in the book of the words of the days of the kings of Israel?

2 Kings 15:22 And Manahem slept with his fathers: and Phaceia his son reigned in his stead.

2 Kings 15:23 In the fiftieth year of Azarias king of Juda reigned Phaceia the son of Manahem over Israel in Samaria two years.

2 Kings 15:24 And he did that which was evil before the Lord: he departed not from the sins of Jeroboam the son of Nabat, who made Israel to sin.

2 Kings 15:25 And Phacee the son of Romelia, his captain conspired against him, and smote him in Samaria, in the tower of the king's house, near Argob, and near Arie, and with him fifty men of the sons of the Galaadites, and he slew him and reigned in his stead.

2 Kings 15:26 And the rest of the acts of Phaceia, and all that he did, are they not written in the book of the words of the days of the kings of Israel?

2 Kings 15:27 In the two and fiftieth year of Azarias king of Juda reigned Phacee the son of Romelia over Israel in Samaria twenty years.

2 Kings 15:28 And he did that which was evil before the Lord: he departed not from the sins of Jeroboam the son of Nabat, who made Israel to sin.

2 Kings 15:29 In the days of Phacee king of Israel came Theglathphalasar king of Assyria, and took Aion, and Abel Domum Maacha and Janoe, and Cedes, and Asor, and Galaad, and Galilee, and all the land of Nephtali: and carried them captives into Assyria.

2 Kings 15:30 Now Osee son of Ela conspired, and formed a plot against Phacee, the son of Romelia, and struck him, and slew him: and reigned in his stead in the twentieth year of Joatham the son of Ozias.

2 Kings 15:31 But the rest of the acts of Phaces, and all that he did, are they not written in the book of the words of the days of the kings of Israel?

2 Kings 15:32 In the second year of Phacee the son of Romelia king of Israel reigned Joatham son of Ozias king of Juda.

2 Kings 15:33 He was five and twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: the name of his mother was Jerusa, the daughter of Sadoc.

2 Kings 15:34 And he did that which was right before the Lord: according to all that his father Ozias had done, so did he.

2 Kings 15:35 But the high places he took not away: the people still sacrificed and burnt incense in the high places: he built the highest gate of the house of the Lord.

2 Kings 15:36 But the rest of the acts of Joatham, and all that he did, are they not written in the book of the words of the days of the kings of Juda?

2 Kings 15:37 In those days the Lord began to send into Juda Basin king of Syria, and Phacee the son of Romelia.

2 Kings 15:38 And Joatham slept with his fathers, and was buried with them in the city of David his father, and Achaz his son reigned in his stead.

2 Kings 16:1 In the seventeenth year of Phacee the son of Romelia reigned Achaz the son of Joatham king of Juda.

2 Kings 16:2 Achaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: he did not that which was pleasing in the sight of the Lord his God, as David his father.

2 Kings 16:3 But he walked in the way of the kings of Israel: moreover he consecrated also his son, making him pass through the fire according to the idols of the nations: which the Lord destroyed before the children of Israel.

2 Kings 16:4 He sacrificed also and burnt incense in the high places and on the hills, and under every green tree.

2 Kings 16:5 Then Basin king of Syria, and Phacee son of Romelia king of Israel came up to Jerusalem to fight: and they besieged Achaz, but were not able to overcome him.

2 Kings 16:6 At that time Rasin king of Syria restored Aila to Syria, and drove the men of Juda out of Aila: and the Edomites came into Aila, and dwelt there unto this day.

2 Kings 16:7 And Achaz sent messengers to Theglathphalasar king of the Assyrians, saying: I am thy servant, and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, who are risen up together against me.

2 Kings 16:8 And when he had gathered together the silver and gold that could be found in the house of the Lord, and in the king’s treasures, he sent it for a present to the king of the Assyrians.

2 Kings 16:9 And he agreed to his desire: for the king of the Assyrians went up against Damascus, and laid it waste: and he carried away the inhabitants thereof to Cyrene, but Basin he slew.

2 Kings 16:10 And king Achaz went to Damascus to meet Theglathphalasar king of the Assyrians, and when he had seen the altar of Damascus, king Achaz sent to Urias the priest a pattern of it, and its likeness according to all the work thereof.

2 Kings 16:11 And Urias the priest built an altar according to all that king Achaz had commanded from Damascus, so did Urias the priest, until king Achaz came from Damascus.

2 Kings 16:12 And when the king was come from Damascus, he saw the altar and worshipped it: and went up and offered holocausts, and his own sacrifice.

2 Kings 16:13 And offered libations and poured the blood of the peace offerings, which he had offered upon the altar.

2 Kings 16:14 But the altar of brass that was before the Lord, he removed from the face of the temple, and from the place of the altar, and from the place of the temple of the Lord: and he set it at the side of the altar toward the north.

2 Kings 16:15 And king Achaz commanded Urias the priest saying: Upon the great altar offer the morning holocaust, and the evening sacrifice, and the king’s holocaust, and his sacrifice, and the holocaust of the whole people of the land, and their sacrifices, and their libations: and all the blood of the holocaust, and all the blood of the victim thou shalt pour out upon it: but the altar of brass shall be ready at my pleasure.

2 Kings 16:16 So Urias the priest did according to all that king Achaz had commanded him.

2 Kings 16:17 And king Achaz took away the graven bases, and the laver that was upon them: and he took down the sea from the brazen oxen that held it up, and put it upon a pavement of stone.

2 Kings 16:18 The Musach also for the sabbath, which he had built in the temple: and the king’s entry from without he turned into the temple of the Lord, because of the king of the Assyrians.

2 Kings 16:19 Now the rest of the acts of Achaz, which he did, are they not written in the book of the words of the days of the kings of Juda?

2 Kings 16:20 And Achaz slept with his fathers, and was buried with them in the city of David, and Ezechias his son reigned in his stead.

2 Kings 17:1 In the twelfth year of Achaz king of Juda, Osee the son of Ela reigned in Samaria over Israel nine years.

2 Kings 17:2 And he did evil before the Lord: but not as the kings of Israel that had been before him.

2 Kings 17:3 Against him came up Salmanasar king of the Assyrians, and Osee became his servant, and paid him tribute.

2 Kings 17:4 And when the king of the Assyrians found that Osee endeavouring to rebel had sent messengers to Sua the king of Egypt, that he might not pay tribute to the king of the Assyrians, as he had done every year, he besieged him, bound him, and cast him into prison,

2 Kings 17:5 And he went through all the land: and going up to Samaria, he besieged it three years.

2 Kings 17:6 And in the ninth year of Osee, the king of the Assyrians took Samaria, and carried Israel away to Assyria: and he placed them in Hala and Habor by the river of Gozan, in the cities of the Medes.

2 Kings 17:7 For so it was that the children of Israel had sinned against the Lord their God, who brought them out of the land of Egypt, from under the hand of Pharao king of Egypt, and they worshipped strange gods.

2 Kings 17:8 And they walked according to the way of the nations which the Lord had destroyed in the sight of the children of Israel and of the kings of Israel: because they had done in like manner.

2 Kings 17:9 And the children of Israel offended the Lord their God with things that were not right: and built them high places in all their cities from the tower of the watchmen to the fenced city.

2 Kings 17:10 And they made them statues and groves on every high hill, and under every shady tree:

2 Kings 17:11 And they burnt incense there upon altars after the manner of the nations which the Lord had removed from their face: and they did wicked things, provoking the Lord.

2 Kings 17:12 And they worshipped abominations, concerning which the Lord had commanded them that they should not do this thing.

2 Kings 17:13 And the Lord testified to them in Israel and in Juda by the hand of all the prophets and seers, saying: Return from your wicked ways, and keep my precepts, and ceremonies, according to all the law which I commanded your fathers: and as I have sent to you in the hand of my servants the prophets.

2 Kings 17:14 And they hearkened not, but hardened their necks like to the neck of their fathers, who would not obey the Lord their God.

2 Kings 17:15 And they rejected his ordinances and the covenant that he made with their fathers, and the testimonies which he testified against them: and they followed vanities, and acted vainly: and they followed the nations that were round about them, concerning which the Lord had commanded them that they should not do as they did.

2 Kings 17:16 And they forsook all the precepts of the Lord their God: and made to themselves two molten calves, and groves, and adored all the host of heaven: and they served Baal.

2 Kings 17:17 And consecrated their sons, and their daughters through fire: and they gave themselves to divinations, and soothsayings: and they delivered themselves up to do evil before the Lord, to provoke him.

2 Kings 17:18 And the Lord was very angry with Israel, and removed them from his sight, and there remained only the tribe of Juda.

2 Kings 17:19 But neither did Juda itself keep the commandments of the Lord their God: but they walked in the errors of Israel, which they had wrought.

2 Kings 17:20 And the Lord cast off all the seed of Israel, and afflicted them and delivered them into the hand of spoilers, till he cast them away from his face:

2 Kings 17:21 Even from that time, when Israel was rent from the house of David, and made Jeroboam son of Nabat their king: for Jeroboam separated Israel from the Lord, and made them commit a great sin.

2 Kings 17:22 And the children of Israel walked in all the sins of Jeroboam, which he had done: and they departed not from them,

2 Kings 17:23 Till the Lord removed Israel from his face, as he had spoken in the hand of all his servants the prophets: and Israel was carried away out of their land to Assyria, unto this day.

2 Kings 17:24 And the king of the Assyrians brought people from Babylon, and from Cutha, and from Avah, and from Emath, and from Sepharvaim: and placed them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

2 Kings 17:25 And when they began to dwell there, they feared not the Lord: and the Lord sent lions among them, which killed them.

2 Kings 17:26 And it was told the king of the Assyrians, and it was said: The nations which thou hast removed, and made to dwell in the cities of Samaria, know not the ordinances of the God of the land: and the Lord hath sent lions among them: and behold they kill them, because they know not the manner of the God of the land.

2 Kings 17:27 And the king of the Assyrians commanded, saying: Carry thither one of the priests whom you brought from thence captive, and let him go, and dwell with them: and let him teach them the ordinances of the God of the land.

2 Kings 17:28 So one of the priests who had been carried away captive from Samaria, came and dwelt in Bethel, and taught them how they should worship the Lord.

2 Kings 17:29 And every nation made gods of their own, and put them in the temples of the high places, which the Samaritans had made, every nation in their cities where they dwelt.

2 Kings 17:30 For the men of Babylon made Sochothbenoth: and the Cuthites made Nergel: and the men of Emath made Asima.

2 Kings 17:31 And the Hevites made Nebahaz and Tharthac. And they that were of Sepharvaim burnt their children in fire, to Adramelech and Anamelech the gods of Sepharvaim.

2 Kings 17:32 And nevertheless they worshipped the Lord. And they made to themselves, of the lowest of the people, priests of the high places, and they placed them in the temples of the high places.

2 Kings 17:33 And when they worshipped the Lord, they served also their own gods according to the custom of the nations out of which they were brought to Samaria:

2 Kings 17:34 Unto this day they followed the old manner: they fear not the Lord, neither do they keep his ceremonies, and judgments, and law, and the commandment, which the Lord commanded the children of Jacob, whom he surnamed Israel:

2 Kings 17:35 With whom he made a covenant, and charged them, saying: You shall not fear strange gods, nor shall you adore them, nor worship them, nor sacrifice to them.

2 Kings 17:36 But the Lord your God, who brought you out of the land of Egypt with great power, and a stretched out arm, him shall you fear, and him shall you adore, and to him shall you sacrifice.

2 Kings 17:37 And the ceremonies, and judgments, and law, and the commandment, which he wrote for you, you shall observe to do them always: and you shall not fear strange gods.

2 Kings 17:38 And the covenant that he made with you, you shall not forget: neither shall ye worship strange gods,

2 Kings 17:39 But fear the Lord your God, and he shall deliver you out of the hand of all your enemies.

2 Kings 17:40 But they did not hearken, but did according to their old custom.

2 Kings 17:41 So these nations feared the Lord, but nevertheless served also their idols: their children also and grandchildren, as their fathers did, so do they unto this day.

2 Kings 18:1 In the third year of Osee the son of Ela king of Israel, reigned Ezechias the son of Achaz king of Juda.

2 Kings 18:2 He was five and twenty years old when he began to reign: and he reigned nine and twenty years in Jerusalem: the name of his mother was Abi the daughter of Zacharias.

2 Kings 18:3 And he did that which was good before the Lord, according to all that David his father had done.

2 Kings 18:4 He destroyed the high places, and broke the statues in pieces, and cut down the groves, and broke the brazen serpent, which

Moses had made: for till that time the children of Israel burnt incense to it: and he called its name Nohestan.

2 Kings 18:5 He trusted in the Lord the God of Israel: so that after him there was none like him among all the kings of Juda, nor any of them that were before him:

2 Kings 18:6 And he stuck to the Lord, and departed not from his steps, but kept his commandments, which the Lord commanded Moses.

2 Kings 18:7 Wherefore the Lord also was with him, and in all things, to which he went forth, he behaved himself wisely. And he rebelled against the king of the Assyrians, and served him not.

2 Kings 18:8 He smote the Philistines as far as Gaza, and all their borders, from the tower of the watchmen to the fenced city.

2 Kings 18:9 In the fourth year of king Ezechias, which was the seventh year of Osee the son of Ela king of Israel, Salmanasar king of the Assyrians came up to Samaria, and besieged it,

2 Kings 18:10 And took it. For after three years, in the sixth year of Ezechias, that is, in the ninth year of Osee king of Israel, Samaria was taken:

2 Kings 18:11 And the king of the Assyrians carried away Israel into Assyria, and placed them in Hale, and in Habor by the rivers of Gozan in the cities of the Medes:

2 Kings 18:12 Because they hearkened not to the voice of the Lord their God, but transgressed his covenant: all that Moses the servant of the Lord commanded, they would not hear nor do.

2 Kings 18:13 In the fourteenth year of king Ezechias, Sennacherib king of the Assyrians came up against the fenced cities of Juda: and took them.

2 Kings 18:14 Then Ezechias king of Juda sent messengers to the king of the Assyrians to Lachis, saying: I have offended, depart from me: and all that thou shalt put upon me, I will bear. And the king of the Assyrians put a tax upon Ezechias king of Juda, of three hundred talents of silver, and thirty talents of gold.

2 Kings 18:15 And Ezechias gave all the silver that was found in the house of the Lord, and in the king’s treasures.

2 Kings 18:16 At that time Ezechias broke the doors of the temple of the Lord, and the plates of gold which he had fastened on them, and gave them to the king of the Assyrians.

2 Kings 18:17 And the king of the Assyrians sent Tharthan and Rabsaris, and Rabsaces from Lachis to king Ezechias with a strong army to Jerusalem: and they went up and came to Jerusalem, and they stood by the conduit of the upper pool, which is in the way of the fuller’s field.

2 Kings 18:18 And they called for the king: and there went out to them Eliacim the son of Helcias who was over the house, and Sobna the scribe, and Joahe the son of Asaph the recorder.

2 Kings 18:19 And Rabsaces said to them: Speak to Ezechias: Thus saith the great king, the king of the Assyrians: What is this confidence, wherein thou trustest?

2 Kings 18:20 Perhaps thou hast taken counsel, to prepare thyself for battle. On whom dost thou trust, that thou darest to rebel?

2 Kings 18:21 Dost thou trust in Egypt a staff of a broken reed, upon which if a man lean, it will break and go into his hand, and pierce it? so is Pharao king of Egypt, to all that trust in him.

2 Kings 18:22 But if you say to me: We trust in the Lord our God: is it not he, whose high places and altars Ezechias hath taken away: and hath commanded Juda and Jerusalem: You shall worship before this altar in Jerusalem?

2 Kings 18:23 Now therefore come over to my master the king of the Assyrians, and I will give you two thousand horses, and see whether you be able to have riders for them.

2 Kings 18:24 And how can you stand against one lord of the least of my master's servants? Dost thou trust in Egypt for chariots and for horsemen?

2 Kings 18:25 Is it without the will of the Lord that I am come up to this place to destroy it? The Lord said to me: Go up to this land and destroy it.

2 Kings 18:26 Then Eliacim the son of Helcias, and Sobna, and Joahe said to Rabsaces: We pray thee speak to us thy servants in Syriac: for we understand that tongue: and speak not to us in the Jews' language, in the hearing of the people that are upon the wall.

2 Kings 18:27 And Rabsaces answered them, saying: Hath my master sent me to thy master and to thee, to speak these words, and not rather to the men that sit upon the wall, that they may eat their own dung, and drink their urine with you?

2 Kings 18:28 Then Rabsaces stood, and cried out with a loud voice in the Jews' language, and said: Hear the words of the great king, the king of the Assyrians.

2 Kings 18:29 Thus saith the king: Let not Ezechias deceive you: for he shall not be able to deliver you out of my hand.

2 Kings 18:30 Neither let him make you trust in the Lord, saying: The Lord will surely deliver us, and this city shall not be given into the hand of the king of the Assyrians.

2 Kings 18:31 Do not hearken to Ezechias. For thus saith the king of the Assyrians: Do with me that which is for your advantage, and come

out to me: and every man of you shall eat of his own vineyard, and of his own fig tree: and you shall drink water of your own cisterns,

2 Kings 18:32 Till I come, and take you away to a land, like to your own land, a fruitful land, and plentiful in wine, a land of bread and vineyards, a land of olives, and oil and honey, and you shall live, and not die. Hearken not to Ezechias, who deceiveth you, saying: The Lord will deliver us.

2 Kings 18:33 Have any of the gods of the nations delivered their land from the hand of the king of Assyria?

2 Kings 18:34 Where is the god of Emath, and of Arphad? where is the god of Sepharvaim, of Ana, and of Ava? have they delivered Samaria out of my hand?

2 Kings 18:35 Who are they among all the gods of the nations, that have delivered their country out of my hand, that the Lord may deliver Jerusalem out of my hand?

2 Kings 18:36 But the people held their peace, and answered him not a word: for they had received commandment from the king that they should not answer him.

2 Kings 18:37 And Eliacim the son of Helcias, who was over the house, and Sobna the scribe, and Joahe the son of Asaph the recorder, came to Ezechias, with their garments rent, and told him the words of Rabsaces.

2 Kings 19:1 And when king Ezechias heard these words, he rent his garments, and covered himself with sackcloth, and went into the house of the Lord.

2 Kings 19:2 And he sent Eliacim, who was over the house, and Sobna the scribe, and the ancients of the priests covered with sackcloths, to Isaias the prophet the son of Amos,

2 Kings 19:3 And they said to him: Thus saith Ezechias: This day is a day of tribulation, and of rebuke, and of blasphemy: the children are come to the birth, and the woman in travail hath not strength.

2 Kings 19:4 It may be the Lord thy God will hear all the words of Rabsaces, whom the king of the Assyrians his master hath sent to reproach the living God, and to reprove with words, which the Lord thy God hath heard: and do thou offer prayer for the remnants that are found.

2 Kings 19:5 So the servants of king Ezechias came to Isaias.

2 Kings 19:6 And Isaias said to them: Thus shall you say to your master: Thus saith the Lord: Be not afraid for the words which thou hast heard, with which the servants of the king of the Assyrians have blasphemed me.

2 Kings 19:7 Behold I will send a spirit upon him, and he shall hear a message, and shall return into his own country, and I will make him fall by the sword in his own country.

2 Kings 19:8 And Rabsaces returned, and found the king of the Assyrians besieging Lobna: for he had heard that he was departed from Lachis.

2 Kings 19:9 And when he heard of Theraca king of Ethiopia: Behold, he is come out to fight with thee: and was going against him, he sent messengers to Ezechias, saying:

2 Kings 19:10 Thus shall you say to Ezechias king of Juda: Let not thy God deceive thee, in whom thou trustest: and do not say: Jerusalem shall not be delivered into the hands of the king of the Assyrians.

2 Kings 19:11 Behold thou hast heard what the kings of the Assyrians have done to all countries, how they have laid them waste: and canst thou alone be delivered?

2 Kings 19:12 Have the gods of the nations delivered any of them, whom my fathers have destroyed, to wit, Gozan, and Haran, and Reseph, and the children of Eden that were in Thelassar?

2 Kings 19:13 Where is the king of Emath, and the king of Arphad, and the king of the city of Sepharvaim, of Ana and of Ava?

2 Kings 19:14 And when Ezechias had received the letter of the hand of the messengers, and had read it, he went up to the house of the Lord, and spread it before the Lord,

2 Kings 19:15 And he prayed in his sight, saying: O Lord God of Israel, who sitteth upon the cherubims, thou alone art the God of all the kings of the earth: thou madest heaven and earth:

2 Kings 19:16 Incline thy ear, and hear: open, O Lord, thy eyes, and see: and hear all the words of Sennacherib, who hath sent to upbraid unto us the living God.

2 Kings 19:17 Of a truth, O Lord, the kings of the Assyrians have destroyed nations, and the lands of them all.

2 Kings 19:18 And they have cast their gods into the fire: for they were not Rods, but the works of men's hands of wood and stone, and they destroyed them.

2 Kings 19:19 Now therefore, O Lord our God, save us from his hand, that all the kingdoms of the earth may know, that thou art the Lord the only God.

2 Kings 19:20 And Isaias the son of Amos sent to Ezechias, saying: Thus saith the Lord the God of Israel: I have heard the prayer thou hast made to me concerning Sennacherib king of the Assyrians.

2 Kings 19:21 This is the word, that the Lord hath spoken of him: The virgin the daughter of Sion hath despised thee, and laughed thee to scorn: the daughter of Jerusalem hath wagged her head behind thy back.

2 Kings 19:22 Whom hast thou reproached, and whom hast thou blasphemed? against whom hast thou exalted thy voice, and lifted up thy eyes on high? against the holy one of Israel.

2 Kings 19:23 By the hand of thy servants thou hast reproached the Lord, and hast said: With the multitude of my chariots I have gone up to the height of the mountains, to the top of Libanus, and have cut down its tall cedars, and its choice fir trees. And I have entered into the furthest parts thereof, and the forest of its Carmel.

2 Kings 19:24 I have cut down, and I have drunk strange waters, and have dried up with the soles of my feet all the shut up waters.

2 Kings 19:25 Hast thou not heard what I have done from the beginning? from the days of old I have formed it, and now I have brought it to effect: that fenced cities of fighting men should be turned to heaps of ruin:

2 Kings 19:26 And the inhabitants of them, were weak of hand, they trembled and were confounded, they became like the grass of the field, and the green herb on the tops of houses, which withered before it came to maturity.

2 Kings 19:27 Thy dwelling and thy going out, and thy coming in, and thy way I knew before, and thy rage against me.

2 Kings 19:28 Thou hast been mad against me, and thy pride hath come up to my ears: therefore I will put a ring in thy nose, and a bit between thy lips, and I will turn thee back by the way, by which thou camest.

2 Kings 19:29 And to thee, O Ezechias, this shall be a sign: Eat this year what thou shalt find: and in the second year, such things as spring of themselves: but in the third year sow and reap: plant vineyards, and eat the fruit of them.

2 Kings 19:30 And whatsoever shall be left of the house of Juda, shall take root downward, and bear fruit upward.

2 Kings 19:31 For out of Jerusalem shall go forth a remnant, and that which shall be saved out of mount Sion: the zeal of the Lord of hosts shall do this.

2 Kings 19:32 Wherefore thus saith the Lord concerning the king of the Assyrians: He shall not come into this city, nor shoot an arrow into it, nor come before it with shield, nor cast a trench about it.

2 Kings 19:33 By the way that he came, he shall return: and into this city he shall not come, saith the Lord.

2 Kings 19:34 And I will protect this city, and will save it for my own sake, and for David my servant’s sake.

2 Kings 19:35 And it came to pass that night, that an angel of the Lord came, and slew in the camp of the Assyrians a hundred and eighty-

five thousand. And when he arose early in the morning, he saw all the bodies of the dead.

2 Kings 19:36 And Sennacherib king of the Assyrians departing went away, and he returned and abode in Ninive.

2 Kings 19:37 And as he was worshipping in the temple of Nesroch his god, Adramelech and Sarasar his sons slew him with the sword, and they fled into the land of the Armenians, and Asarhaddon his son reigned in his stead.

2 Kings 20:1 In those days Ezechias was sick unto death: and Isaias the son of Amos the prophet came and said to him: Thus saith the Lord God: Give charge concerning thy house, for thou shalt die, and not live.

2 Kings 20:2 And he turned his face to the wall, and prayed to the Lord, saying:

2 Kings 20:3 I beseech thee, O Lord, remember how I have walked before thee in truth, and with a perfect heart, and have done that which is pleasing before thee. And Ezechias wept with much weeping.

2 Kings 20:4 And before Isaias was gone out of the middle of the court, the word of the Lord came to him, saying:

2 Kings 20:5 Go back, and tell Ezechias the captain of my people: Thus saith the Lord the God of David thy father: I have heard thy prayer, and I have seen thy tears: and behold I have healed thee; on the third day thou shalt go up to the temple of the Lord.

2 Kings 20:6 And I will add to thy days fifteen years: and I will deliver thee and this city out of the hand of the king of the Assyrians, and I will protect this city for my own sake, and for David my servant’s sake.

2 Kings 20:7 And Isaias said: Bring me a lump of figs. And when they had brought it, and laid it upon his boil. he was healed.

2 Kings 20:8 And Ezechias had said to Isaias: What shall be the sign that the Lord will heal me, and that I shall go up to the temple of the Lord the third day?

2 Kings 20:9 And Isaias said to him: This shall be the sign from the Lord, that the Lord will do the word which he hath spoken: Wilt thou that the shadow go forward ten lines, or that it go back so many degrees?

2 Kings 20:10 And Ezechias said: It is an easy matter for the shadow to go forward ten lines: and I do not desire that this be done, but let it return back ten degrees.

2 Kings 20:11 And Isaias the prophet called upon the Lord, and he brought the shadow ten degrees backwards by the lines, by which it had already gone down in the dial of Achaz.

2 Kings 20:12 At that time Berodach Baladan, the son of Baladan, king of the Babylonians, sent letters and presents to Ezechias: for he had heard that Ezechias had been sick.

2 Kings 20:13 And Ezechias rejoiced at their coming, and he showed them the house of his aromatical spices, and the gold and the silver, and divers precious odours, and ointments, and the house of his vessels, and all that he had in his treasures. There was nothing in his house, nor in all his dominions that Ezechias shewed them not.

2 Kings 20:14 And Isaias the prophet came to king Ezechias, and said to him: What said these men? or from whence came they to thee? And Ezechias said to him: From a far country they came to me out of Babylon.

2 Kings 20:15 And he said: What did they see in thy house? Ezechias said: They saw all the things that are in my house: there is nothing among my treasures that I have not shewn them.

2 Kings 20:16 And Isaias said to Ezechias: Hear the word of the Lord.

2 Kings 20:17 Behold the days shall come, that all that is in thy house, and that thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the Lord.

2 Kings 20:18 And of thy sons also that shall issue from thee, whom thou shalt beget, they shall take away, and they shall be eunuchs in the palace of the king of Babylon.

2 Kings 20:19 Ezechias said to Isaias: The word of the Lord, which thou hast spoken, is good: let peace and truth be in my days.

2 Kings 20:20 And the rest of the acts of Ezechias and all his might, and how he made a pool, and a conduit, and brought waters into the city, are they not written in the book of the words of the days of the kings of Juda?

2 Kings 20:21 And Ezechias slept with his fathers, and Manasses his son reigned in his stead.

2 Kings 21:1 Manasses was twelve years old when he began to reign, and he reigned five and fifty years in Jerusalem: the name of his mother was Haphsiba.

2 Kings 21:2 And he did evil in the sight of the Lord, according to the idols of the nations, which the Lord destroyed from before the face of the children of Israel.

2 Kings 21:3 And he turned, and built up the high places which Ezechias his father had destroyed: and he set up altars to Baal, and made groves, as Achab the king of Israel had done: and he adored all the host of heaven, and served them.

2 Kings 21:4 And he built altars in the house of the Lord, of which the Lord said: In Jerusalem I will put my name.

2 Kings 21:5 And he built altars for all the host of heaven in the two courts of the temple of the Lord.

2 Kings 21:6 And he made his son pass through fire: and he used divination, and observed omens, and appointed pythons, and multiplied soothsayers to do evil before the Lord, and to provoke him.

2 Kings 21:7 He set also an idol of the grove, which he had made, in the temple of the Lord: concerning which the Lord said to David, and to Solomon his son: In this temple, and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my name for ever.

2 Kings 21:8 And I will no more make the feet of Israel to be moved out of the land, which I gave to their fathers: only if they will observe to do all that I have commanded them according to the law which my servant Moses commanded them.

2 Kings 21:9 But they hearkened not: but were seduced by Manasses, to do evil more than the nations which the Lord destroyed before the children of Israel.

2 Kings 21:10 And the Lord spoke in the hand of his servants, the prophets, saying:

2 Kings 21:11 Because Manasses king of Juda hath done these most wicked abominations, beyond all that the Amorrhites did before him, and hath made Juda also to sin with his filthy doings:

2 Kings 21:12 Therefore thus saith the Lord the God of Israel: Behold I will bring on evils upon Jerusalem and Juda: that whosoever shall hear of them, both his ears shall tingle.

2 Kings 21:13 And I will stretch over Jerusalem the line of Samaria, and the weight of the house of Achab: and I will efface Jerusalem, as tables are wont to be effaced, and I will erase and turn it, and draw the pencil often over the face thereof.

2 Kings 21:14 And I will leave the remnants of my inheritance, and will deliver them into the hands of their enemies: and they shall become a prey, and a spoil to all their enemies.

2 Kings 21:15 Because they have done evil before me, and have continued to provoke me, from the day that their fathers came out of Egypt, even unto this day.

2 Kings 21:16 Moreover Manasses shed also very much innocent blood, till he filled Jerusalem up to the mouth: besides his sins, wherewith he made Juda to sin, to do evil before the Lord.

2 Kings 21:17 Now the rest of the acts of Manasses, and all that he did, and his sin which he sinned, are they not written in the book of the words of the days of the kings of Juda?

2 Kings 21:18 And Manasses slept with his fathers, and was buried in the garden of his own house, in the garden of Oza: and Amen his son reigned in his stead.

2 Kings 21:19 Two and twenty years old was Amen when he began to reign, and he reigned two years in Jerusalem: the name of his mother was Messalemeth the daughter of Harus of Jeteba.

2 Kings 21:20 And he did evil in the sight, of the Lord, as Manasses his father had done.

2 Kings 21:21 And he walked in all the way in which his father had walked: and he served the abominations which his father had served, and he adored them;

2 Kings 21:22 And forsook the Lord the God of his fathers, and walked not in the way of the Lord.

2 Kings 21:23 And his servants plotted against him, and slew the king in his own house.

2 Kings 21:24 But the people of the land slew all them that had conspired against king Amen: and made Josias his son their king in his stead.

2 Kings 21:25 But the rest of the acts of Amen which he did, are they not written in the book of the words of the days of the kings of Juda?

2 Kings 21:26 And they buried him in his sepulchre in the garden of Oza: and his son Josias reigned in his stead.

2 Kings 22:1 Josias was eight years old when he began to reign: he reigned one and thirty years in Jerusalem: the name of his mother was Idida, the daughter of Hadaia, of Besecath.

2 Kings 22:2 And he did that which was right in the sight of the Lord, and walked in all the ways of David his father: he turned not aside to the right hand, or to the left.

2 Kings 22:3 And in the eighteenth year of king Josias, the king sent Saphan the son of Assia, the son of Messulam, the scribe of the temple of the Lord, saying to him:

2 Kings 22:4 Go to Helcias the high priest, that the money may be put together which is brought into the temple of the Lord, which the doorkeepers of the temple have gathered of the people.

2 Kings 22:5 And let it be given to the workmen by the overseers of the house of the Lord: and lot them distribute it to those that work in the temple of the Lord, to repair the temple:

2 Kings 22:6 That is, to carpenters and masons, and to such as mend breaches: and that timber may be bought, and stones out of the quarries, to repair the temple of the Lord.

2 Kings 22:7 But let there be no reckoning made with them of the money which they receive, but let them have it in their power, and in their trust.

2 Kings 22:8 And Helcias the high priest said to Saphan the scribe: I have found the book of the law in the house of the Lord: and Helcias gave the book to Saphan, and he read it.

2 Kings 22:9 And Saphan the scribe came to the king, and brought him word again concerning that which he had commanded, and said: Thy servants have gathered together the money that was found in the house of the Lord, and they have given it to be distributed to the workmen, by the overseers of the works of the temple of the Lord.

2 Kings 22:10 And Saphan the scribe told the king, saying: Helcias the priest hath delivered to me a book. And when Saphan had read it before the king,

2 Kings 22:11 And the king had heard the words of the law of the Lord, he rent his garments.

2 Kings 22:12 And he commanded Helcias the priest, and Ahicam the son of Saphan, and Achobor the son of Micha, and Saphan the scribe, and Asaia the king's servant, saying:

2 Kings 22:13 Go and consult the Lord for me, and for the people, and for all Juda, concerning the words of this book which is found: for the great wrath of the Lord is kindled against us, because our fathers have not hearkened to the words of this book, to do all that is written for us.

2 Kings 22:14 So Helcias the priest, and Ahicam, and Achobor, and Saphan, and Asaia went to Holda the prophetess the wife of Sellum the son of Thecua, the son of Araas keeper of the wardrobe, who dwelt in Jerusalem in the Second: and they spoke to her.

2 Kings 22:15 And she said to them: Thus saith the Lord the God of Israel: Tell the man that sent you to me:

2 Kings 22:16 Thus saith the Lord: Behold, I will bring evils upon this place, and upon the inhabitants thereof, all the words of the law which the king of Juda hath read:

2 Kings 22:17 Because they have forsaken me, and have sacrificed to strange gods, provoking me by all the works of their hands: therefore my indignation shall be kindled against this place, and shall not be quenched.

2 Kings 22:18 But to the king of Juda, who sent you to consult the Lord, thus shall you say: Thus saith the Lord the God of Israel: Forasmuch as thou hast heard the words of the book,

2 Kings 22:19 And thy heart hath been moved to fear, and thou hast humbled thyself before the Lord, hearing the words against this place, and the inhabitants thereof, to wit, that they should become a wonder and a curse: and thou hast rent thy garments, and wept before me, I also have heard thee, saith the Lord:

2 Kings 22:20 Therefore I will gather thee to thy fathers, and thou shalt be gathered to thy sepulchre in peace, that thy eyes may not see all the evils which I will bring; upon this place.

2 Kings 23:1 And they brought the king word again what she had said. And he sent: and all the ancients of Juda and Jerusalem were assembled to him.

2 Kings 23:2 And the king went up to the temple of the Lord, and all the men of Juda, and all the inhabitants of Jerusalem with him, the priests and the prophets, and all the people both little and great: and in the hearing of them all he read all the words of the book of the covenant, which was found in the house of the Lord.

2 Kings 23:3 And the king stood upon the step: and made a covenant with the Lord, to walk after the Lord, and to keep his commandments, and his testimonies and his ceremonies, with all their heart, and with all their soul, and to perform the words of this covenant, which were written in that book: and the people agreed to the covenant.

2 Kings 23:4 And the king commanded Helcias the high priest, and the priests of the second order, and the doorkeepers, to cast out of the temple of the Lord all the vessels that had been made for Baal, and for the grove, and for all the host of heaven: and he burnt them without Jerusalem in the valley of Cedron, and he carried the ashes of them to Bethel.

2 Kings 23:5 And he destroyed the soothsayers, whom the kings of Juda had appointed to sacrifice in the high places in the cities of Juda, and round about Jerusalem: them also that burnt incense to Baal, and to the sun, and to the moon, and to the twelve signs, and to all the host of heaven.

2 Kings 23:6 And he caused the grove to be carried out from the house of the Lord without Jerusalem to the valley of Cedron, and he burnt it there, and reduced it to dust, and cast the dust upon the graves of the common people.

2 Kings 23:7 He destroyed also the pavilions of the effeminate, which were in the house of the Lord, for which the women wove as it were little dwellings for the grove.

2 Kings 23:8 And he gathered together all the priests out of the cities of Juda: and he defiled the high places, where the priests offered sacrifice, from Gabaa to Bersabee: and he broke down the altars of the gates that were in the entering in of the gate of Josue governor of tile city, which was on the left hand of the gate of the city.

2 Kings 23:9 However the priests of the high places came not up to the altar of the Lord in Jerusalem: but only ate of the unleavened bread among their brethren.

2 Kings 23:10 And he defiled Topheth, which is in the valley of the son of Ennom: that no man should consecrate there his son or his daughter through fire to Moloch.

2 Kings 23:11 And he took away the horses which the kings of Juda had given to the sun, at the entering in of the temple of the Lord, near the chamber of Nathanmelech the eunuch, who was in Pharurim: and he burnt the chariots of the sun with fire.

2 Kings 23:12 And the altars that were upon the top of the upper chamber of Achaz, which the kings of Juda had made, and the altars which Manasses had made in the two courts of the temple of the Lord, the king broke down: and he ran from thence, and cast the ashes of them into the torrent Cedron.

2 Kings 23:13 The high places also that were at Jerusalem on the right side of the Mount of Offence, O which Solomon king of Israel had built to Astaroth the idol of the Sidonians, and to Chamos the scandal of Moab, and to Melchom the abomination of the children of Ammon, the king defiled.

2 Kings 23:14 And he broke in pieces the statues, and cut down the groves: and he filled their places with the bones of dead men.

2 Kings 23:15 Moreover the altar also that was at Bethel, and the high place, which Jeroboam the son of Nabat, who made Israel to sin, had made: both the altar, and the high place he broke down and burnt, and reduced to powder, and burnt the grove.

2 Kings 23:16 And as Josias turned himself, he saw there the sepulchres that were in the mount: and he sent and took the bones out of the sepulchres, and burnt them upon the altar, and defiled it according to the word of the Lord, which the man of God spoke, who had foretold these things.

2 Kings 23:17 And he said: What is that monument which I see? And the men of that city answered: It is the sepulchre of the man of God, who came from Juda, and foretold these things which thou hast done upon the altar of Bethel.

2 Kings 23:18 And he said: Let him alone, let no man move his bones. So his bones were left untouched with the bones of the prophet that came out of Samaria.

2 Kings 23:19 Moreover all the temples of the high places, which were in the cities of Samaria, which the kings of Israel had made to provoke the Lord, Josias took away: and he did to them according to all the acts that he had done in Bethel.

2 Kings 23:20 And he slew all the priests of the high places, that were there, upon the altars: and he burnt men’s bones upon them: and returned to Jerusalem.

2 Kings 23:21 And he commanded all the people, saying: Keep the phase to the Lord your God, according as it is written in the book of this covenant.

2 Kings 23:22 Now there was no such a phase kept from the days of the judges, who judged Israel, nor in all the days of the kings of Israel, and of the kings of Juda,

2 Kings 23:23 As was this phase that was kept to the Lord in Jerusalem, in the eighteenth year of king Josias.

2 Kings 23:24 Moreover the diviners by spirits, and soothsayers, and the figures of idols, and the uncleannesses, and the abominations, that had been in the land of Juda, and Jerusalem, Josias took away: that he might perform the words of the law, that were written in the book which Helcias the priest had found in the temple of the Lord.

2 Kings 23:25 There was no king before him like unto him, that returned to the Lord with all his heart, and with all his soul, and with ail his strength, according to all the law of Moses: neither after him did there arise any like him.

2 Kings 23:26 But yet the Lord turned not away from the wrath of his great indignation, wherewith his anger was kindled against Juda: because of the provocations, wherewith Manasses had provoked him.

2 Kings 23:27 And the Lord said: I will remove Juda also from before my face, as I have removed Israel: and I will cast off this city Jerusalem, which I chose, and the house, of which I said: My name shall be there.

2 Kings 23:28 Now the rest of the acts of Josias, and all that he did, are they not written in the book of the words of the days of the kings of Juda?

2 Kings 23:29 In his days Pharao Nechao king of Egypt went up against the king of Assyria to the river Euphrates: and king Josias went to meet him: and was slain at Mageddo, when he had seen him.

2 Kings 23:30 And his servants carried him dead from Mageddo: and they brought him to Jerusalem, and buried him in Iris own sepulchre. And the people of the land took Joachaz the son of Josias: and they anointed him, and made him king in his father’s stead.

2 Kings 23:31 Joachaz was three and twenty years old when he began to reign, and he reigned three months in Jerusalem: the name of his mother was Amital, the daughter of Jeremias of Lobna.

2 Kings 23:32 And he did evil before the Lord, according to all that his fathers had done.

2 Kings 23:33 And Pharao Nechao bound him at Rebla, which is in the land of Emath, that he should not reign in Jerusalem: and he set a fine upon the land, of a hundred talents of silver, and a talent of gold.

2 Kings 23:34 And Pharao Nechao made Eliacim the son of Josias king in the room of Josias his father: and turned his name to Joakim.

And he took Joachaz away and carried him into Egypt, and he died there.

2 Kings 23:35 And Joakim gave the silver and the gold to Pharao, after he had taxed the land for every man, to contribute according to the commandment of Pharao: and he exacted both the silver and the gold of the people of the land, of every man according to his ability: to give to Pharao Nechao.

2 Kings 23:36 Joakim was five and twenty years old when he began to reign: and he reigned eleven years in Jerusalem: the name of his mother was Zebida the daughter of Phadaia of Ruma.

2 Kings 23:37 And he did evil before the Lord according to all that his fathers had done.

2 Kings 24:1 In his days Nabuchodonosor king of Babylon came up, and Joakim became his servant three years: then again he rebelled against him.

2 Kings 24:2 And the Lord sent against him the rovers of the Chaldees, and the rovers of Syria, and the rovers of Moab, and the rovers of the children of Ammon: and he sent them against Juda, to destroy it, according to the word of the Lord, which he had spoken by his servants the prophets.

2 Kings 24:3 And this came by the word of the Lord against Juda, to remove them from before him for all the sins of Manasses which he did.

2 Kings 24:4 And for the innocent blood that he shed, filling Jerusalem with innocent blood: and therefore the Lord would not be appeased.

2 Kings 24:5 But the rest of the acts of Joakim, and all that he did, are they not written in the book of the words of the days of the kings of Juda? And Joakim slept with his fathers:

2 Kings 24:6 And Joachin his son reigned in his stead.

2 Kings 24:7 And the king of Egypt came not again any more out of his own country: for the king of Babylon had taken all that had belonged to the king of Egypt, from the river of Egypt, unto the river Euphrates.

2 Kings 24:8 Joachin was eighteen years old when he began to reign, a and he reigned three months in Jerusalem: the name of his mother was Nohesta the daughter of Elnathan of Jerusalem.

2 Kings 24:9 And he did evil before the Lord, according to all that his father had done.

2 Kings 24:10 At that time the servants of Nabuchodonosor king of Babylon came up against Jerusalem, and the city was surrounded with their forts.

2 Kings 24:11 And Nabuchodonosor king of Babylon came to the city with his servants to assault it.

2 Kings 24:12 And Joachin king of Juda went out to the king of Babylon, he and his mother, and his servants, and his nobles, and his eunuchs: and the king of Babylon received him in the eighth year of his reign.

2 Kings 24:13 And he brought out from thence all the treasures of the house of the Lord, and the treasures of the king's house: and he cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the Lord, according to the word of the Lord.

2 Kings 24:14 And he carried away all Jerusalem, and all the princes, and all the valiant men of the army, to the number of ten thousand into captivity: and every artificer and smith: and none were left, but the poor sort of the people of the land.

2 Kings 24:15 And he carried away Joachin into Babylon, and the king's mother, and the king's wives, and his eunuchs: and the judges of the land he carried into captivity from Jerusalem into Babylon.

2 Kings 24:16 And all the strong men, seven thousand, and the artificers, and the smiths a thousand, all that were valiant men and fit for war: and the king of Babylon led them captives into Babylon.

2 Kings 24:17 And he appointed Matthanias his uncle in his stead: and called his name Sedecias.

2 Kings 24:18 Sedecias was one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem: the name of his mother was Amital, the daughter of Jeremias of Lobna.

2 Kings 24:19 And he did evil before the Lord, according to all that Joakim had done.

2 Kings 24:20 For the Lord was angry against Jerusalem and against Juda, till he cast them out from his face: and Sedecias revolted from the king of Babylon.

2 Kings 25:1 And it came to pass in the ninth year of his reign, in the tenth month, the tenth day of the month, that Nabuchodonosor king of Babylon came, he and all his army against Jerusalem: and they surrounded it: and raised works round about it.

2 Kings 25:2 And the city was shut up and besieged till the eleventh year of king Sedecias,

2 Kings 25:3 The ninth day of the month: and a famine prevailed in the city, and there was no bread for the people of the land.

2 Kings 25:4 And a breach was made into the city: and all the men of war fled in the night between the two walls by the king's garden, (now the Chaldees besieged the city round about,) and Sedecias fled by the way that leadeth to the plains of the wilderness.

2 Kings 25:5 And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all the warriors that were with him were scattered, and left him:

2 Kings 25:6 So they took the king, and brought him to the king of Babylon to Reblatha, and he gave judgment upon him.

2 Kings 25:7 And he slew the sons of Sedecias before his face, and he put out his eyes, and bound him with chains, and brought him to Babylon.

2 Kings 25:8 In the fifth month, the seventh day of the month, that is, the nineteenth year of the king of Babylon, came Nabuzardan commander of the army, a servant of the king of Babylon, into Jerusalem.

2 Kings 25:9 And he burnt the house of the Lord, and the king's house, and the houses of Jerusalem, and every house he burnt with fire.

2 Kings 25:10 And all the army of the Chaldees, which was with the commander of the troops, broke down the walls of Jerusalem round about.

2 Kings 25:11 And Nabuzardan the commander of the army, carried away the rest of the people that remained in the city, and the fugitives that had gone over to the king of Babylon, and the remnant of the common people.

2 Kings 25:12 But of the poor of the land he left some dressers of vines and husbandmen.

2 Kings 25:13 And the pillars of brass that were in the temple of the Lord, and the bases, and the sea of brass which was in the house of the Lord, the Chaldees broke in pieces, and carried all the brass of them to Babylon.

2 Kings 25:14 They took away also the pots of brass, and the mazers, and the forks, and the cups, and the mortars, and all the vessels of brass with which they ministered.

2 Kings 25:15 Moreover also the censers, and the bowls, such as were of gold in gold, and such as were of silver in silver, the general of the army took away.

2 Kings 25:16 That is, two pillars, one sea, and the bases which Solomon had made in the temple of the Lord: the brass of all these vessels was without weight.

2 Kings 25:17 One pillar was eighteen cubits high, and the chapiter of brass which was upon it was three cubits high: and the network, and the pomegranates that were upon the chapiter of the pillar, were all of brass: and the second pillar had the like adorning.

2 Kings 25:18 And the general of the army took Seraias the chief priest, and Sophonias the second priest, and three doorkeepers.

2 Kings 25:19 And out of the city one eunuch, who was captain over the men of war: and five men of them that had stood before the king, whom he found in the city, and Sopher the captain of the army who

exercised the young soldiers of the people of the land: and threescore men of the common people, who were found in the city.

2 Kings 25:20 These Nabuzardan the general of the army took away, and carried them to the king of Babylon to Reblatha.

2 Kings 25:21 And the king of Babylon smote them, and slew them at Reblatha in the land of Emath: so Juda was carried away out of their land.

2 Kings 25:22 But over the people that remained in the land of Juda, which Nabuchodonosor king of Babylon had left, he gave the government to Godolias the son of Ahicam the son of Saphan.

2 Kings 25:23 And when all the captains of the soldiers had heard this, they and the men that were with them, to wit, that the king of Babylon had made Godolias governor, they came to Godolias to Maspha, Ismael the son of Nathanias, and Johanan the son of Caree, and Saraia the son of Thanehumeth the Netophathite, and Jezonias the son of Maachathi, they and their men.

2 Kings 25:24 And Godolias swore to them and to their men, saying: Be not afraid to serve the Chaldees: stay in the land, and serve the king of Babylon, and it shall be well with you.

2 Kings 25:25 But it came to pass in the seventh month, that Ismael the son of Nathanias, the son of Elisama of the seed royal came, and ten men with him: and smote Godolias so that he died: and also the Jews and the Chaldees that were with him in Maspha.

2 Kings 25:26 And all the people both little and great, and the captains of the soldiers, rising up went to Egypt, fearing the Chaldees.

2 Kings 25:27 And it came to pass in the seven and thirtieth year of the captivity of Joachin king of Juda, in the twelfth month the seven and twentieth day of the month: Evilmerodach king of Babylon, in the year that he began to reign, lifted up the head of Joachin king of Juda out of prison.

2 Kings 25:28 And he spoke kindly to him: and he set his throne above the throne of the kings that were with him in Babylon.

2 Kings 25:29 And he changed his garments which he had in prison, and he ate bread always before him, all the days of his life.

2 Kings 25:30 And he appointed him a continual allowance, which was also given him by the king day by day, all the days of his life.

1 Chronicles

1:1 Adam, Seth, Enos,

1 Chronicles 1:2 Cainan, Malaleel, Jared,

1 Chronicles 1:3 Henoc, Mathusale, Lamech,

1 Chronicles 1:4 Noe, Sem, Cham, and Japheth.

1 Chronicles 1:5 The sons of Japheth: Gomer, and Magog, and Madai, and Javan, Thubal, Mosoch, Thiras.

1 Chronicles 1:6 And the sons of Gomer: Ascenez, and Riphath, and Thogorma.

1 Chronicles 1:7 And the sons of Javan: Elisa and Tharsis, Cethim and Dodanim.

1 Chronicles 1:8 The sons of Cham: Chus, and Mesrai, and Phut, and Chaanan.

1 Chronicles 1:9 And the sons of Chus: Saba, and Hevila, Sabatha, and Regma, and Sabathaca. And the sons of Regma: Saba, and Dadan.

1 Chronicles 1:10 Now Chus begot Nemrod: he began to be mighty upon earth.

1 Chronicles 1:11 But Mesraim begot Ludim, and Anamim, and Laabim, and Nephtuim,

1 Chronicles 1:12 Phetrusim also, and Casluim: from whom came the Philistines, and Caphtorim.

1 Chronicles 1:13 And Chanaan beget Sidon his firstborn, and the Hethite,

1 Chronicles 1:14 And the Jebusite, and the Amorrhite, and the Gergesite,

1 Chronicles 1:15 And the Hevite, and the Aracite, and the Sinite,

1 Chronicles 1:16 And the Aradian, and the Samarite, and the Hamathite.

1 Chronicles 1:17 The sons of Sem: Elam and Asur, and Arphaxad, and Lud, and Aram, and Hus, and Hul, and Gether, and Mosoch.

1 Chronicles 1:18 And Arphaxad beget Sale, and Sale beget Heber.

1 Chronicles 1:19 And to Heber were born two sons, the name of the one was Phaleg, because In his days the earth was divided; and the name of his brother was Jectan.

1 Chronicles 1:20 And Jectan beget Elmodad, and Saleph, and Asarmoth, and Jare,

1 Chronicles 1:21 And Adoram, and Usal, and Decla,

1 Chronicles 1:22 And Hebal, and Abimael, and Saba,

1 Chronicles 1:23 And Ophir, and Hevila, and Jobab. All these are the sons of Jectan.

1 Chronicles 1:24 Sem, Arphaxad, Sale,

1 Chronicles 1:25 Heber, Phaleg, Ragau,

1 Chronicles 1:26 Serug, Nachor, Thare,

1 Chronicles 1:27 Abram, this is Abraham.

1 Chronicles 1:28 And the sons of Abraham, Isaac and Ismahel.

1 Chronicles 1:29 And these are the generations of them. The firstborn of Ismahel, Nabajoth, then Cedar, and Adbeel, and Mabsam,

1 Chronicles 1:30 And Masma, and Duma, Massa, Hadad, and Thema,

1 Chronicles 1:31 Jetur, Naphis, Cedma: these are the sons of Ismahel.

1 Chronicles 1:32 And the sons of Cetura, Abraham's concubine, whom she bore: Zamran, Jecsan, Madan, Madian, Jesboc, and Sue. And the sons of Jecsan, Saba, and Dadan. And the sons of Dadan: Assurim, and Latussim, and Laomin.

1 Chronicles 1:33 And the sons of Madian: Epha, and Epher, and Henoch, and Abida, and Eldaa. All these are the sons of Cetura.

1 Chronicles 1:34 And Abraham beget Isaac: and his sons were Esau and Israel.

1 Chronicles 1:35 The sons of Esau: Eliphaz, Rahuel, Jehus, Ihelom, and Core.

1 Chronicles 1:36 The sons of Eliphaz: Theman, Omar, Sephi, Gathan, Cenez, and by Thamna, Amalec.

1 Chronicles 1:37 The sons of Rahuel: Nahath, Zara, Samma, Meza.

1 Chronicles 1:38 The sons of Seir: Lotan. Sobal, Sebeen, Ana, Dison, Eser, Disan.

1 Chronicles 1:39 The sons of Lotan: Hori, Homam. And the sister of Lotan was Thamna.

1 Chronicles 1:40 The sons of Sobal: Alian, and Manahath, and Ebal, Sephi and Onam. The sons of Sebeon: Aia, and Ana. The son of Ana: Dison.

1 Chronicles 1:41 The sons of Dison: Hamram, and Eseban, and Jethran, and Charan.

1 Chronicles 1:42 The sons of Eser: Balaan, and Zavan, and Jacan. The sons of Disan: Hus and Aran.

1 Chronicles 1:43 Now these are the kings that reigned in the land of Edom, before there was a king over the children of Israel: Bale the son of Beer: and the name of his city was Denaba.

1 Chronicles 1:44 And Bale died, and Jobab the son of Zare of Bosra, reigned in his stead.

1 Chronicles 1:45 And when Jobab also was dead, Husam of the land of the Themanites reigned in his stead.

1 Chronicles 1:46 And Husam also died, and Adad the son of Badad reigned in his stead, and he defeated the Madianites in the land of Moab: and the name of his city was Avith.

1 Chronicles 1:47 And when Adad also was dead, Semla of Masreca reigned in his stead.

1 Chronicles 1:48 Semla also died, and Saul of Rohoboth, which is near the river, reigned in his stead.

1 Chronicles 1:49 And when Saul was dead, Balanan the son of Achobor reigned in his stead.

1 Chronicles 1:50 He also died, and Adad reigned in his stead: and the name of his city was Phau, and his wife was called Meetabel the daughter of Matred, the daughter of Mezaab.

1 Chronicles 1:51 And after the death of Adad, there began to be dukes in Edom instead of kings: duke Thamna, duke Alva, duke Jetheth,

1 Chronicles 1:52 Duke Oolibama, duke Ela, duke Phinon,

1 Chronicles 1:53 Duke Cenez, duke Theman, duke Mabsar,

1 Chronicles 1:54 Duke Magdiel, duke Hiram. These are the dukes of Edom.

1 Chronicles 2:1 And these are the sons of Israel: Ruben, Simeon, Levi, Juda, Issachar, and Zabulon,

1 Chronicles 2:2 Dan, Joseph, Benjamin, Nephtali, Gad, and Aser.

1 Chronicles 2:3 The sons of Juda: Her, Onan and Sela. These three were born to him of the Chanaanitess the daughter of Sue. And Her the firstborn of Juda, was wicked in the sight of the Lord, and he slew him.

1 Chronicles 2:4 And Thamar his daughter in law bore him Phares and Zara. So all the sons of Juda were five.

1 Chronicles 2:5 And the sons of Phares, were Hesron and Hamul.

1 Chronicles 2:6 And the sons also of Zare: Zamri, and Ethan, and Eman, and Chalchal, and Dara, five in all.

1 Chronicles 2:7 And the sons of a Charmi: Achar, who troubled Israel, and sinned by the theft of the anathema.

1 Chronicles 2:8 The sons of Ethan: Azarias,

1 Chronicles 2:9 And the sons of Hesron that were born to him: Jerameel, and Ram, and Calubi.

1 Chronicles 2:10 And Ram beget Aminadab, and Aminadab beget Nahasson, prince of the children of Juda.

1 Chronicles 2:11 And Nahasson beget Salma, the father of Boot.

1 Chronicles 2:12 And Boot beget Obed, and Obed beget Isai.

1 Chronicles 2:13 And Isai beget Eliab his firstborn, the second Abinadab, the third Simmaa,

1 Chronicles 2:14 The fourth, Nathanael, the fifth Raddai,

1 Chronicles 2:15 The sixth Asom, the seventh David.

1 Chronicles 2:16 And their sisters were Sarvia, and Abigail. The sons of Sarvia: Abisai, Joab, and Asael, three.

1 Chronicles 2:17 And Abigail bore Amasa, whose father was Jether the Ismahelite.

1 Chronicles 2:18 And Caleb the son of Hesron took a wife named Azuba, of whom he had Jerioth: and her sons were Jaser, and Sobab, and Ardon.

1 Chronicles 2:19 And when Azuba was dead, Caleb took to wife Ephrata: who bore him Hur.

1 Chronicles 2:20 And Hur beget Uri: and Uri beget Bezeleel.

1 Chronicles 2:21 And afterwards Hesron went in to the daughter of Machir the father of Galaad, and took her to wife when he was threescore years old: and she bore him Segub.

1 Chronicles 2:22 And Segub beget Jair, and he had three and twenty cities in the land of Galaad.

1 Chronicles 2:23 And he took Gessur, and Aram the towns of Jair, and Canath, and the villages thereof, threescore cities. All these, the sons of Machir father of Galaad.

1 Chronicles 2:24 And when Hesron was dead, Caleb went in to Ephrata. Hesron also had to wife Abia who bore him Ashur the father of Thecua.

1 Chronicles 2:25 And the sons of Jerameel the firstborn of Hesron, were Ram his firstborn, and Buna, and Aram, and Asom, and Achia.

1 Chronicles 2:26 And Jerameel married another wife, named Atara, who was the mother of Onam.

1 Chronicles 2:27 And the sons of Ram the firstborn of Jerameel, were Moos, Jamin, and Achar.

1 Chronicles 2:28 And Onam had sons Semei, and Jada. And the sons of Semei: Nadab, and Abisur.

1 Chronicles 2:29 And the name of Abisur’s wife was Abihail, who bore him Ahobban, and Molid.

1 Chronicles 2:30 And the sons of Nadab were Saled, and Apphaim. And Saled died without children.

1 Chronicles 2:31 But the son of Apphaim was Jesi: and Jesi beget Sesan. And Sesan beget Oholai.

1 Chronicles 2:32 And the sons of Jada the brother of Semei: Jether and Jonathan. And Jether also died without children.

1 Chronicles 2:33 But Jonathan beget Phaleth, and Ziza, These were the sons of Jerameel.

1 Chronicles 2:34 And Sesan had no sons, but daughters and a servant an Egyptian, named Jeraa.

1 Chronicles 2:35 And he gave him his daughter to wife: and she bore him Ethei.

1 Chronicles 2:36 And Ethei begot Nathan, and Nathan beget Zabad.

1 Chronicles 2:37 And Zabad beget Ophlal, and Ophlal beget Obed.

1 Chronicles 2:38 Obed beget Jehu, Jehu beget Azarias.

1 Chronicles 2:39 Azarias beget Helles, and Helles begot Elasa.

1 Chronicles 2:40 Elasa beget Sisamoi, Sisamoi beget Sellum,

1 Chronicles 2:41 Sellum beget Icamia, and Icamia begot Elisama.

1 Chronicles 2:42 Now the sons of Caleb the brother of Jerameel were Mesa his firstborn, who was the father of Siph: and the sons of Maresa father of Hebron.

1 Chronicles 2:43 And the sons of Hebron, Core, and Thaphua, and Recem, and Samma.

1 Chronicles 2:44 And Samma beget Raham, the father of Jercaam, and Recem beget Sammai.

1 Chronicles 2:45 The son of Sammai, Maon: and Maon the father of Bethsur.

1 Chronicles 2:46 And Epha the concubine of Caleb bore Haran, and Mesa, and Gezez. And Haran beget Gezez.

1 Chronicles 2:47 And the sons of Jahaddai, Rogom, and Joathan, and Gesan, and Phalet, and Epha, and Saaph.

1 Chronicles 2:48 And Maacha the concubine of Caleb bore Saber, and Tharana.

1 Chronicles 2:49 And Saaph the father of Madmena beget Sue the father of Machbena, and the father of Gabaa. And the daughter of Caleb was Achsa.

1 Chronicles 2:50 These were the sons of Caleb, the son of Hur the firstborn of Ephrata, Sobal the father of Cariathiarim.

1 Chronicles 2:51 Salma the father of Bethlehem, Hariph the father of Bethgader.

1 Chronicles 2:52 And Sobal the father of Cariathiarim had sons: he that saw half of the places of rest.

1 Chronicles 2:53 And of the kindred of Cariathiarim, the Jethrites, and Aphuthites, and Semathites, and Maserites. Of them came the Saraites, and Esthaolites.

1 Chronicles 2:54 The sons of Salma, Bethlehem, and Netophathi, the crowns of the house of Joab, and half of the place of rest of Sarai.

1 Chronicles 2:55 And the families of the scribes that dwell in Jabes, singing and making melody, and abiding in tents. These are the Cinites, who came of Calor (Chamath) father of the house of Rechab,

1 Chronicles 3:1 Now these were the sons of David that were born to him in Hebron: the firstborn Amnon of Achinoam the Jezrahelitess, the second Daniel of Abigail the Carmelitess.

1 Chronicles 3:2 The third Absalom the son of Maacha the daughter of Tolmai king of Gessur, the fourth Adonias the son of Aggith,

1 Chronicles 3:3 The fifth Saphatias of Abital, the sixth Jethrahem of Egla, his wife.

1 Chronicles 3:4 So six sons were born to him in Hebron, where he reigned seven years and six months. And in Jerusalem he reigned three and thirty years.

1 Chronicles 3:5 And these sons were born to him in Jerusalem: Simmaa, and Sobab, and Nathan, and Solomon, four of Bethsabee the daughter of Ammiel.

1 Chronicles 3:6 Jebaar also and Elisama,

1 Chronicles 3:7 And Eliphaleeh, and Noge, and Nepheg, and Japhia,

1 Chronicles 3:8 And Elisama, and Eliada, and Elipheleth, nine:

1 Chronicles 3:9 All these the sons of David, beside the sons of the concubines: and they had a sister Thamar.

1 Chronicles 3:10 And Solomon's son was Roboam: whose son Abia beget Asa. And his son was Josaphat,

1 Chronicles 3:11 The father of Joram: and Joram begot Ochozias, of whom was born Joas:

1 Chronicles 3:12 And his son Amasias begot Azarias. And Joathan the son of Azarias

1 Chronicles 3:13 Beget Achaz, the father of Ezechias, of whom was born Manasses.

1 Chronicles 3:14 And Manasses beget Amen the father of Josias.

1 Chronicles 3:15 And the sons of Josias were, the firstborn Johanan, the second Joakim, the third Sedecias, the fourth Sellum.

1 Chronicles 3:16 Of Joakim was born Jechonias, and Sedecias.

1 Chronicles 3:17 The sons of Jechonias were Asir, Salathiel,

1 Chronicles 3:18 Melchiram, Phadaia, Senneser and Jecemia, Sama, and Nadabia.

1 Chronicles 3:19 Of Phadaia were born Zorobabel and Semei. Zorobabel beget Mosollam, Hananias, and Salomith their sister:

1 Chronicles 3:20 Hasaba also, and Ohol, and Barachias, and Hasadias, Josabhesed, five.

1 Chronicles 3:21 And the son of Hananias was Phaltias the father of Jeseias, whose son was Raphaia. And his son was Arnan, of whom was born Obdia, whose son was Sechenias.

1 Chronicles 3:22 The son of Sechenias, was Semeia, whose sons were Hattus, and Jegaal, and Baria, and Naaria, and Saphat, six in number.

1 Chronicles 3:23 The sons of Naaria, Elioenai, and Ezechias, and Ezricam, three.

1 Chronicles 3:24 The sons of Elioenai, Oduia, and Eliasub, and Pheleia, and Accub, and Johanan, and Dalaia, and Anani, seven.

1 Chronicles 4:1 The sons of Juda: Phares, Hesron, and Charmi, and Hur, and Sobal.

1 Chronicles 4:2 And Raia the son of Sobal beget Jahath, of whom were born Ahumai, and Laad. These are the families of Sarathi.

1 Chronicles 4:3 And this is the posterity of Etam: Jezrahel, and Jesema, and Jedebos: and the name of their sister was Asalelphuni.

1 Chronicles 4:4 And Phanuel the father of Gedor, and Ezar the father of Hosa, these are the sons of Hur the firstborn of Ephratha the father of Bethlehem.

1 Chronicles 4:5 And Assur the father of Thecua had two wives, Halaa and Naara:

1 Chronicles 4:6 And Naara bore him Ozam, and Hepher, and Themani, and Ahasthari: these are the sons of Naara.

1 Chronicles 4:7 And the sons of Halaa, Sereth, Isaar, and Ethnan.

1 Chronicles 4:8 And Cos begot Anob, and Soboba, the kindred of Aharehel the son of Arum.

1 Chronicles 4:9 And Jabes was more honourable than any of his brethren, and his mother called his name Jabes, saying: Because I bore him with sorrow.

1 Chronicles 4:10 And Jabes called upon the God of Israel, saying: If blessing thou wilt bless me, and wilt enlarge my borders, and thy hand be with me, and thou save me from being oppressed by evil. And God granted him the things he prayed for.

1 Chronicles 4:11 And Caleb the brother of Sua beget Mahir, who was the father of Esthon.

1 Chronicles 4:12 And Esthon beget Bethrapha, and Phesse, and Tehinna father of the city of Naas: these are the men of Recha.

1 Chronicles 4:13 And the sons of Cenez were Othoniel, and Saraia. And the sons of Othoniel, Hathath, and Maonathi.

1 Chronicles 4:14 Maonathi beget Ophra, and Saraia begot Joab the father of the Valley of artificers: for artificers were there.

1 Chronicles 4:15 And the sons of Caleb the son of Jephone, were Hir, and Ela, and Naham. And the sons of Ela: Cenez.

1 Chronicles 4:16 The sons also of Jaleleel: Ziph, and Zipha, Thiria, and Asrael.

1 Chronicles 4:17 And the sons of Esra, Jether, and Mered, and Epher, and Jalon, and he beget Mariam, and Sammai, and Jesba the father of Esthamo.

1 Chronicles 4:18 And his wife Judaia, bore Jared the father of Gedor, and Heber the father of Socho, and Icuthiel the father of Zanoe.

And these are the sons of Bethia the daughter of Pharao, whom Mered took to wife.

1 Chronicles 4:19 And the sons of his wife Odaia the sister of Naham the father of Celia, Garmi, and Esthamo, who was of Machathi.

1 Chronicles 4:20 The sons also of Simon, Amnon, and Rinna the son of Hanan, and Thilon. And the sons of Jesi Zoheth, and Benzoheth.

1 Chronicles 4:21 The sons of Sela the son of Juda: Her the father of Lecha, and Laada the father of Maresa, and the families of the house of them that wrought fine linen in the House of oath.

1 Chronicles 4:22 And he that made the sun to stand, and the men of Lying, and Secure, and Burning, who were princes in Moab, and who returned into Lahem. Now these are things of old.

1 Chronicles 4:23 These are the potters, and they dwelt in Plantations, and Hedges, with the king for his works, and they abode there.

1 Chronicles 4:24 The sons of Simeon: Namuel, and Jamin, Jarib, Zara, Saul:

1 Chronicles 4:25 Sellum his son, Mapsam his son, Masma his son.

1 Chronicles 4:26 The sons of Masma: Hamuel his son, Zachur his son, Semei his son.

1 Chronicles 4:27 The sons of Semei were sixteen, and six daughters: but his brethren had not many sons, and the whole kindred could not reach to the sum of the children of Juda.

1 Chronicles 4:28 And they dwelt in Bersabee, and Molada, and Hasarsuhal,

1 Chronicles 4:29 And in Bala, and in Asom, and in Tholad,

1 Chronicles 4:30 And in Bathuel, and in Horma, and in Siceleg,

1 Chronicles 4:31 And in Bethmarchaboth, and in Hasarsusim, and in Bethberai, and in Saarim. These were their cities unto the reign of David.

1 Chronicles 4:32 Their towns also were Etam, and Aen, Remmon, and Thochen, and Asan, five cities.

1 Chronicles 4:33 And all their villages round about these cities as far as Baal. This was their habitation, and the distribution of their dwellings.

1 Chronicles 4:34 And Mosabab and Jemlech, and Josa, the son of Amasias,

1 Chronicles 4:35 And Joel, and Jehu the son of Josabia the son of Saraia, the son of Asiel,

1 Chronicles 4:36 And Elioenai, and Jacoba, and Isuhaia, and Asaia, and Adiel, and Ismiel, and Banaia,

1 Chronicles 4:37 Ziza also the son of Sephei the son of Allon the son of Idaia the son of Semri the son of Samaia.

1 Chronicles 4:38 These were named princes in their kindreds, and in the houses of their families were multiplied exceedingly.

1 Chronicles 4:39 And they went forth to enter into Gador as far as to the east side of the valley, to seek pastures for their flocks.

1 Chronicles 4:40 And they found fat pastures, and very good, and a country spacious, and quiet, and fruitful, in which some of the race of Cham had dwelt before.

1 Chronicles 4:41 And these whose names are written above, came in the days of Ezechias king of Juda: and they beat down their tents, and slew the inhabitants that were found there, and utterly destroyed them unto this day: and they dwelt in their place, because they found there fat pastures.

1 Chronicles 4:42 Some also of the children of Simeon, five hundred men, went into mount Seir, having for their captains Phaltias and Naaria and Raphaia and Oziel the sons of Jesi:

1 Chronicles 4:43 And they slew the remnant of the Amalecites, who had been able to escape, and they dwelt there in their stead unto this day.

1 Chronicles 5:1 Now the sons of Ruben the firstborn of Israel, (for he was his firstborn: but forasmuch as he defiled his father’s bed, his first birthright was given to the sons of Joseph the son of Israel, and he was not accounted for the firstborn.

1 Chronicles 5:2 But of the race of Juda, who was the strongest among his brethren, came the princes: but the first birthright was accounted to Joseph.)

1 Chronicles 5:3 The sons then of Ruben the firstborn of Israel were Enoch, and Phallu, Esron, and Charmi.

1 Chronicles 5:4 The sons of Joel: Samaia his son, Gog his son, Semei his son,

1 Chronicles 5:5 Micha his son, Reia his son, Baal his son,

1 Chronicles 5:6 Beera his son, whom Thelgathphalnasar king of the Assyrians carried away captive, and he was prince in the tribe of Ruben.

1 Chronicles 5:7 And his brethren, and all his kindred, when they were numbered by their families, had for princes Jehiel, and Zacharias.

1 Chronicles 5:8 And Bala the son of Azaz, the son of Samma, the son of Joel, dwelt in Aroer as far as Nebo, and Beelmeon.

1 Chronicles 5:9 And eastward he had his habitation as far as the entrance of the desert, and the river Euphrates. For they possessed a great number of cattle in the land of Galaad.

1 Chronicles 5:10 And in the days of Saul they fought against the Agarites, and slew them, and dwelt in their tents in their stead, in all the country, that looketh to the east of Galaad.

1 Chronicles 5:11 And the children of Gad dwelt over against them in the land of Basan, as far as Selcha:

1 Chronicles 5:12 Johel the chief, and Saphan the second: and Janai, and Saphat in Basan.

1 Chronicles 5:13 And their brethren according to the houses of their kindreds, were Michael, and Mosollam, and Sebe, and Jorai, and Jacan, and Zie, and Heber, seven.

1 Chronicles 5:14 These were the sons of Abihail, the son of Hurl, the son of Jara, the son of Galaad, the son of Michael, the son of Jesisi, the son of Jeddo, the son of But.

1 Chronicles 5:15 And their brethren the sons of Abdiel, the son of Guni, chief of the house in their families,

1 Chronicles 5:16 And they dwelt in Galaad, and in Basan and in the towns thereof, and in all the suburbs of Saron, unto the borders.

1 Chronicles 5:17 All these were numbered in the days of Joathan king of Juda, and in the days of Jeroboam king of Israel.

1 Chronicles 5:18 The sons of Ruben, and of Gad, and of the half tribe of Manasses, fighting men, bearing shields, and swords, and bending the bow, and trained up to battles, four and forty thousand seven hundred and threescore that went out to war.

1 Chronicles 5:19 They fought against the Agarites: but the Itureans, and Naphis, and Nodab,

1 Chronicles 5:20 Gave them help. And the Agarites were delivered into their hands, and all that were with them, because they called upon God in the battle: and he heard them, because they had put their faith in him.

1 Chronicles 5:21 And they took all that they possessed, of camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men a hundred thousand souls.

1 Chronicles 5:22 And many fell down slain: for it was the battle of the Lord. And they dwelt in their stead till the captivity.

1 Chronicles 5:23 And the children of the half tribe of Manasses possessed the land, from the borders of Basan unto Baal, Hermon, and Sanir, and mount Hermon, for their number was great.

1 Chronicles 5:24 And these were the heads of the house of their kindred, Epher, and Jesi, and Eliel, and Esriel, and Jeremia, and Odoia, and Jediel, most valiant and powerful men, and famous chiefs in their families.

1 Chronicles 5:25 But they forsook the God of their fathers, and went astray after the gods of the people of the land, whom God destroyed before them.

1 Chronicles 5:26 And the God of Israel stirred up the spirit of Phul king of the Assyrians, and the spirit of Thelgathphalnasar king of Assur: and he carried away Ruben, and Gad, and the half tribe of Manasses, and brought them to Lahela, and to Habor, and to Ara, and to the river of Gozan, unto this day.

1 Chronicles 6:1 The sons of Levi were Gerson, Caath, and Merari.

1 Chronicles 6:2 The sons of Caath: Amram, Isaar, Hebron, and Oziel.

1 Chronicles 6:3 The children of Amram: Aaron, Moses, and Mary. The sons of Aaron: Nadab and Abiu, Eleazar and Ithamar.

1 Chronicles 6:4 Eleazar beget Phinees, and Phinees beget Abisue,

1 Chronicles 6:5 And Abisue beget Bocci, and Bocci begot Ozi.

1 Chronicles 6:6 Ozi beget Zaraias, and Zaraias beget Maraioth.

1 Chronicles 6:7 And Maraioth beget Amarias, and Amarias beget Achitob.

1 Chronicles 6:8 Achitob beget Sadoc, and Sadoc begot Achimaas.

1 Chronicles 6:9 Achimaas beget Azarias, Azarias begot Johanan,

1 Chronicles 6:10 Johanan beget Azarias. This is he that executed the priestly office in the house which Solomon built in Jerusalem.

1 Chronicles 6:11 And Azarias beget Amarias, and Amarias beget Achitob.

1 Chronicles 6:12 And Achitob beget Sadoc, and Sadoc beget Sellum,

1 Chronicles 6:13 Sellum beget Helcias, and Helcias beget Azarias,

1 Chronicles 6:14 Azarias beget Saraias, and Saraias beget Josedec.

1 Chronicles 6:15 Now Josedec went out, when the Lord carried away Juda, and Jerusalem, by the hands of Nabuchodonosor.

1 Chronicles 6:16 So the sons of Levi were Gerson, Caath, and Merari.

1 Chronicles 6:17 And these are the names of the sons of Gerson: Lobni and Semei.

1 Chronicles 6:18 The sons of Caath: Amram, and Isaar, and Hebron, and Oziel.

1 Chronicles 6:19 The sons of Merari: Moholi and Musi. And these are the kindreds of Levi according to their families.

1 Chronicles 6:20 Of Gerson: Lobni his son, Jahath his son, Zamma his son,

1 Chronicles 6:21 Joah his son, Addo his son, Zara his son, Jethrai his son.

1 Chronicles 6:22 The sons of Caath, Aminadab his son, Core his son, Asir his son,

1 Chronicles 6:23 Elcana his son, Abiasaph his son, Asir his son,

1 Chronicles 6:24 Thahath his son, Uriel his son, Ozias his son, Saul his son.

1 Chronicles 6:25 The sons of Elcana: Amasai, and Achimoth.

1 Chronicles 6:26 And Elcana. The sons of Elcana: Sophai his son, Nahath his son,

1 Chronicles 6:27 Eliab his son, Jeroham his son, Elcana his son.

1 Chronicles 6:28 The sons of Samuel: the firstborn Vasseni, and Abia.

1 Chronicles 6:29 And the sons of Merari, Moholi: Lobni his son, Semei his son, Oza his son,

1 Chronicles 6:30 Sammaa his son, Haggia his son, Asaia his son.

1 Chronicles 6:31 These are they, whom David set over the singing men of the house of the Lord, after that the ark was placed:

1 Chronicles 6:32 And they ministered before the tabernacle of the testimony, with singing, until Solomon built the house of the Lord in Jerusalem, and they stood according to their order in the ministry.

1 Chronicles 6:33 And these are they that stood with their sons, of the sons of Caath, Hemam a singer, the son of Joel, the son of Sammuel,

1 Chronicles 6:34 The son of Elcana, the son of Jeroham, the son of Eliel, the son of Thohu,

1 Chronicles 6:35 The son of Suph, the son of Elcana, the son of Mahath, the son of Amasai,

1 Chronicles 6:36 The son of Elcana, the son of Johel, the son of Azarias, the son of Sophonias,

1 Chronicles 6:37 The son of Thahath, the son of Asir, the son or Abiasaph, the son of Core,

1 Chronicles 6:38 The son of Isaar, the son of Caath, the son of Levi, the son of Israel.

1 Chronicles 6:39 And his brother Asaph, who stood on his right hand, Asaph the son of Barachias, the son of Samaa.

1 Chronicles 6:40 The son of Michael, the son of Basaia, the son of Melchia.

1 Chronicles 6:41 The son of Athanai, the son of Zara, the son of Adaia.

1 Chronicles 6:42 The son of Ethan, the son of Zamma, the son of Semei.

1 Chronicles 6:43 The son of Jeth, the son of Gerson, the son of Levi.

1 Chronicles 6:44 And the sons of Merari their brethren, on the left hand, Ethan the son of Cusi, the son of Abdi, the son of Meloch,

1 Chronicles 6:45 The son of Hasabia, the son of Amasai, the son of Helcias,

1 Chronicles 6:46 The son of Amasai, the son of Boni, the son of Somer,

1 Chronicles 6:47 The son of Moholi, the son of Mud, the son of Merari, the son of Levi.

1 Chronicles 6:48 Their brethren also the Levites, who were appointed for all the ministry of the tabernacle of the house of the Lord.

1 Chronicles 6:49 But Aaron and his sons offered burnt offerings upon the altar of holocausts, and upon the altar of incense, for very work of the holy of holies: and to pray for Israel according to all that Moses the servant of God had commanded.

1 Chronicles 6:50 And these are the sons of Aaron: Eleazar his son, Phinees his son, Abisue his son,

1 Chronicles 6:51 Bocci his son, Ozi his son, Zarahia his son,

1 Chronicles 6:52 Meraioth his son, Amarias his son, Achitob his son,

1 Chronicles 6:53 Sadoc his son, Achimaas his son.

1 Chronicles 6:54 And these are their dwelling places by the towns and confines, to wit, of the sons of Aaron, of the families of the Caathites: for they fell to them by lot.

1 Chronicles 6:55 And they gave them Hebron in the land of Juda, and the suburbs thereof round about:

1 Chronicles 6:56 But the fields of the city, and the villages to Caleb son of Jephone.

1 Chronicles 6:57 And to the sons of Aaron they gave the cities for refuge Hebron, and Lobna, and the suburbs thereof,

1 Chronicles 6:58 And Jether and Esthemo, with their suburbs, and Helon, and Dabir with their suburbs:

1 Chronicles 6:59 Asan also, and Bethsames, with their suburbs.

1 Chronicles 6:60 And out of the tribe of Benjamin: Gabee and its suburbs, Almath with its suburbs, Anathoth also with its suburbs: all their cities throughout their families were thirteen.

1 Chronicles 6:61 And to the sons of Caath that remained of their kindred they gave out of the half tribe of Manasses ten cities in possession.

1 Chronicles 6:62 And to the sons of Gerson by their families out of the tribe of Issachar, and out of the tribe of Aser, and out of the tribe of Nephtali, and out of the tribe of Manasses in Basan, thirteen cities.

1 Chronicles 6:63 And to the sons of Merari by their families out of the tribe of Ruben, and out of the tribe of Gad, and out of the tribe of Zabulon, they gave by lot twelve cities.

1 Chronicles 6:64 And the children of Israel gave to the Levites the cities, and their suburbs.

1 Chronicles 6:65 And they gave them by lot, out of the tribe of the sons of Juda, and out of the tribe of the sons of Simeon, and out of the tribe of the sons of Benjamin, these cities which they called by their names.

1 Chronicles 6:66 And to them that were of the kindred of the sons of Caath, and the cities in their borders were of the tribe of Ephraim.

1 Chronicles 6:67 And they gave the cities of refuge Sichem with its suburbs in mount Ephraim, and Gazer with its suburbs,

1 Chronicles 6:68 Jecmaan also with its suburbs, and Beth-horon in like manner,

1 Chronicles 6:69 Helon also with its suburbs, and Gethremmon in like manner,

1 Chronicles 6:70 And out of the half tribe of Manasses, Aner and its suburbs, Baalam and its suburbs: to wit, to them that were left of the family of the sons of Caath.

1 Chronicles 6:71 And to the sons of Gersom, out of the kindred of the half tribe of Manasses, Gaulon, in Basan, and its suburbs, and Astharoth with its suburbs.

1 Chronicles 6:72 Out of the tribe of Issachar, Cedes and its suburbs, and Dabereth with its suburbs;

1 Chronicles 6:73 Ramoth also and its suburbs, and Anem with its suburbs.

1 Chronicles 6:74 And out of the tribe of Aser: Masal with its suburbs, and Abdon in like manner;

1 Chronicles 6:75 Hucac also and its suburbs, and Rohol with its suburbs.

1 Chronicles 6:76 And out of the tribe of Nephtali, Cedes in Galilee and its suburbs, Hamon with its suburbs, and Cariathaim, and its suburbs.

1 Chronicles 6:77 And to the sons of Merari that remained: out of the tribe of Zabulon, Remmono and its suburbs, and Thabor with its suburbs.

1 Chronicles 6:78 Beyond the Jordan also over against Jericho, on the east side of the Jordan, out of the tribe of Ruben, Bosor in the wilderness with its suburbs, and Jassa with its suburbs;

1 Chronicles 6:79 Cademoth also and its suburbs, and Mephaath with its suburbs;

1 Chronicles 6:80 Moreover also out of the tribe of Gad, Ramoth in Galaad and its suburbs, and Manaim with its suburbs;

1 Chronicles 6:81 Hesebon also with its suburbs, and Jazer with its suburbs.

1 Chronicles 7:1 Now the sons of Issachar were Thola, and Phua, Jasub and Simeron, four.

1 Chronicles 7:2 The sons of Thola: Ozi and Raphaia, and Jeriel, and Jemai, and Jebsem, and Samuel, chiefs of the houses of their kindreds. Of the posterity of Thola were numbered in the days of David, two and twenty thousand six hundred most valiant men.

1 Chronicles 7:3 The sons of Ozi: Izrahia, of whom were born Michael, and Obadia, and Joel, and Jesia, five all great men.

1 Chronicles 7:4 And there were with them by their families and peoples, six and thirty thousand most valiant men ready for war: for they had many wives and children.

1 Chronicles 7:5 Their brethren also throughout all the house of Issachar, were numbered fourscore and seven thousand most valiant men for war.

1 Chronicles 7:6 The sons of Benjamin were Bela, and Bechor, and Jadihel, three.

1 Chronicles 7:7 The sons of Bela: Esbon, and Ozi, and Ozial, and Jerimoth and Urai, five chiefs of their families, and most valiant warriors, and their number was twenty-two thousand and thirty-four.

1 Chronicles 7:8 And the sons of Bechor were Zamira, and Joas, and Eliezer, and Elioenai, and Amai, and Jerimoth, and Abia, and Anathoth, and Almath: all these were the sons of Bechor.

1 Chronicles 7:9 And they were numbered by the families, heads of their kindreds, most valiant men for war, twenty thousand and two hundred.

1 Chronicles 7:10 And the son of Jadihel: Balan. And the sons of Balan: Jehus and Benjamin and Aod, and Chanana, and Zethan and Tharsis, and Ahisahar.

1 Chronicles 7:11 All these were sons of Jadihel, heads of their kindreds, most valiant men, seventeen thousand and two hundred fit to go out to war.

1 Chronicles 7:12 Sepham also and Hapham the sons of Hir: and Hasim the sons of Aher.

1 Chronicles 7:13 And the sons of Nephtali were Jasiel, and Guni, and Jezer, and Sellum, sons of Bala.

1 Chronicles 7:14 And the son of Manasses, Ezriel: and his concubine the Syrian bore Machir the father of Galaad.

1 Chronicles 7:15 And Machir took wives for his sons Happhim, and Saphan: and he had a sister named Maacha: the name of the second was Salphaad, and Salphaad had daughters.

1 Chronicles 7:16 And Maacha the wife of Machir bore a son, and she called his name Phares: and the name of his brother was Sares: and his sons were Ulam and Recen.

1 Chronicles 7:17 And the son of Ulam, Baden. These are the sons of Galaad, the son of Machir the son of Manasses.

1 Chronicles 7:18 And his sister named Queen bore Goodlyman, and Abiezer, and Mohola.

1 Chronicles 7:19 And the sons of Semida were Ahiu, and Sechem, and Leci and Aniam.

1 Chronicles 7:20 And the sons of Ephraim were Suthala, Bared his son, Thahath his son, Elada his son, Thahath his son, and his son Zabad,

1 Chronicles 7:21 And his son Suthala, and his son Ezer, and Elad: and the men of Geth born in the land slew them, because they came down to invade their possessions.

1 Chronicles 7:22 And Ephraim their father mourned many days, and his brethren came to comfort him.

1 Chronicles 7:23 And he went in to his wife: and she conceived and bore a son, and he called his name Beria, because he was born when it went evil with his house:

1 Chronicles 7:24 And his daughter was Sara, who built Bethoron, the nether and the upper, and Ozensara.

1 Chronicles 7:25 And Rapha was his son, and Reseph, and Thale, of whom was born Thaan,

1 Chronicles 7:26 Who begot Laadan: and his son was Ammiud, who beget Elisama,

1 Chronicles 7:27 Of whom was born Nun, who had Josue for his son.

1 Chronicles 7:28 And their possessions and habitations were Bethel with her daughters, and eastward Noran, and westward Gazer and her daughters, Sichem also with her daughters, as far as Ass with her daughters.

1 Chronicles 7:29 And by the borders of the sons of Manasses Bethsan and her daughters, Thanach and her daughters, Mageddo and her daughters: Dor and her daughters: in these dwelt the children of Joseph, the son of Israel.

1 Chronicles 7:30 The children of Aser were Jemna, and Jesua, and Jessui, and Baria, and Sara their sister.

1 Chronicles 7:31 And the sons of Baria: Haber, and Melchiel: he is the father of Barsaith.

1 Chronicles 7:32 And Heber beget Jephlat, and Somer, and Hotham, and Suaa their sister.

1 Chronicles 7:33 The sons of Jephlat: Phosech, and Chamaal, and Asoth: these are the sons of Jephlat.

1 Chronicles 7:34 And the sons of Somer: Ahi, and Roaga, and Haba, and Aram.

1 Chronicles 7:35 And the sons of Helem his brother: Supha, and Jemna, and Selles, and Amal.

1 Chronicles 7:36 The sons of Supha: Sue, Hernapher, and Sual, and Beri, and Jamra.

1 Chronicles 7:37 Bosor and Hod, and Samma, and Salusa, and Jethran, and Bera.

1 Chronicles 7:38 The sons of Jether: Jephone, and Phaspha, and Ara.

1 Chronicles 7:39 And the sons of Olla: Aree, and Haniel, and Resia.

1 Chronicles 7:40 All these were sons of Aser, heads of their families, choice and most valiant captains of captains: and the number of them that were of the age that was fit for war, was six and twenty thousand.

1 Chronicles 8:1 Now Benjamin beget Bale his firstborn, Asbel the second, Ahara the third,

1 Chronicles 8:2 Nohaa the fourth, and Rapha the fifth.

1 Chronicles 8:3 And the sons of Bale were Addar, and Gera, and Abiud,

1 Chronicles 8:4 And Abisue, and Naamar, and Ahoe,

1 Chronicles 8:5 And Gera, and Sephuphan, and Huram.

1 Chronicles 8:6 These are the sons of Ahod, heads of families that dwelt in Gabaa, who were removed into Mrtnahsth.

1 Chronicles 8:7 And Naaman, and Achia, and Gera he removed them, and beget Oza, and Ahiud.

1 Chronicles 8:8 And Saharim begot in the land of Moab, after he sent away Husim and Bara his wives.

1 Chronicles 8:9 And he beget of Hodes his wife Jobab, and Sebia, and Mesa, and Molchom,

1 Chronicles 8:10 And Jehus and Sechia, and Marma. These were his sons heads of their families.

1 Chronicles 8:11 And Mehusim beget Abitob, and Elphaal.

1 Chronicles 8:12 And the sons of Elphaal were Heber, and Misaam, and Samad: who built One, and Led, and its daughters.

1 Chronicles 8:13 And Baria, and Sama were heads of their kindreds that dwelt in Aialon: these drove away the inhabitants of Geth.

1 Chronicles 8:14 And Ahio, and Sesac, and Jerimoth,

1 Chronicles 8:15 And Zabadia, and Arod, and Heder,

1 Chronicles 8:16 And Michael, and Jespha, and Joha, the sons of Baria.

1 Chronicles 8:17 And Zabadia, and Mosollam, and Hezeci, and Heber,

1 Chronicles 8:18 And Jesamari, and Jezlia, and Jobab, sons of Elphaal,

1 Chronicles 8:19 And Jacim, and Zechri, and Zabdi,

1 Chronicles 8:20 And Elioenai, and Selethai, and Elial,

1 Chronicles 8:21 And Adaia, and Baraia, and Samareth, the sons of Semei.

1 Chronicles 8:22 And Jespham, and Heber, and Eliel,

1 Chronicles 8:23 And Abdon, and Zechri, and Hanan,

1 Chronicles 8:24 And Hanania, and Elam, and Anathothia.

1 Chronicles 8:25 And Jephdaia, and Phanuel the sons of Sesac.

1 Chronicles 8:26 And Samsari, and Sohoria and Otholia,

1 Chronicles 8:27 And Jersia, and Elia, and Zechri, the sons of Jeroham.

1 Chronicles 8:28 These were the chief fathers, and heads of their families who dwelt in Jerusalem.

1 Chronicles 8:29 And at Gabaon dwelt Abigabaon, and the name of his wife was Maacha:

1 Chronicles 8:30 And his firstborn son Abdon, and Sur, and Cia, and Baal, and Nadab,

1 Chronicles 8:31 And Gedor, and Ahio, and Zacher, and Macelloth:

1 Chronicles 8:32 And Macelloth beget Samaa: and they dwelt over against their brethren in Jerusalem with their brethren.

1 Chronicles 8:33 And Ner beget Cia, and Cia beget Saul. And Saul begot Jonathan and Melchisua, and Abinadab, and Esbaal.

1 Chronicles 8:34 And the son of Jonathan was Meribbaal: and Meribbaal begot Micha.

1 Chronicles 8:35 And the sons of Micha were Phithon, and Melech, and Tharaa, and Ahaz.

1 Chronicles 8:36 And Ahaz beget Joada: and Joada beget Alamath, and Azmoth, and Zamri: and Zamri beget Mesa,

1 Chronicles 8:37 And Mesa beget Banaa, whose son was Rapha, of whom was born Elasa, who beget Asel.

1 Chronicles 8:38 And Asel had six sons whose names were Ezricam, Bochru, Ismahel, Saria, Obdia, and Hanan. All these were the sons of Asel.

1 Chronicles 8:39 And the sons of Esec, his brother, were Ulam the firstborn, and Jehus the second, and Eliphelet the third.

1 Chronicles 8:40 And the sons of Ulam were most valiant men, and archers of great strength: and they had many sons and grandsons, even to a hundred and fifty. All these were children of Benjamin.

1 Chronicles 9:1 And all Israel was numbered: and the sum of them was written in the book of the kings of Israel, and Juda: and they were carried away to Babylon for their transgression.

1 Chronicles 9:2 Now the first that dwelt in their possessions, and in their cities, were the Israelites, and the priests, and the Levites, and the Nathineans.

1 Chronicles 9:3 And in Jerusalem dwelt of the children of Juda, and of the children of Benjamin, and of the children of Ephraim, and of Manasses.

1 Chronicles 9:4 Othei the son of Ammiud, the son of Amri, the son of Omrai, the son of Bonni, of the sons of Phares the son of Juda.

1 Chronicles 9:5 And of Siloni: Asaia the firstborn, and his sons.

1 Chronicles 9:6 And of the sons of Zara: Jehuel, and their brethren, six hundred and ninety.

1 Chronicles 9:7 And of the sons of Benjamin: Sale the son of Mosollam, the son of Oduia, the son of Asana:

1 Chronicles 9:8 And Jobania the son of Jeroham: and Ela the son of Ozi, the son of Mochori: and Mosallam the son of Saphatias, the son of Rahuel, the son of Jebania:

1 Chronicles 9:9 And their brethren by their families, nine hundred and fifty-six. All these were heads of their families, by the houses of their fathers.

1 Chronicles 9:10 And of the priests: Jedaia, Joiarib, and Jachin:

1 Chronicles 9:11 And Azarias the son of Helcias, the son of Mosollam, the son of Sadoc, the son of Maraioth, the son of Achitob, high priest of the house of God.

1 Chronicles 9:12 And Adaias the son of Jeroham, the son of Phassur, the son of Melchias, and Maasai the son of Adiel, the son of Jezra, the son of Mosollam, the son of Mosollamith, the son of Emmer.

1 Chronicles 9:13 And their brethren heads in their families a thousand seven hundred and threescore, very strong and able men for the work of the ministry in the house of God.

1 Chronicles 9:14 And of the Levites: Semeia the son of Hassub the son of Ezricam, the son of Hasebia of the sons of Merari.

1 Chronicles 9:15 And Bacbacar the carpenter, and Galal, and Mathania the son of Micha, the son of Zechri the son of Asaph:

1 Chronicles 9:16 And Obdia the son of Semeia, the son of Galal, the son of Idithum: and Barachia the son of Asa, the son of Elcana, who dwelt in the suburbs of Netophati.

1 Chronicles 9:17 And the porters were Sellum, and Accub, and Telmon, and Ahiman: and their brother Sellum was the prince,

1 Chronicles 9:18 Until that time, in the king's gate eastward, the sons of Levi waited by their turns.

1 Chronicles 9:19 But Sellum the son of Core, the son of Abiasaph, the son of Core, with his brethren and his father's house, the Corites were over the works of the service, keepers of the gates of the tabernacle: and their families in turns were keepers of the entrance of the camp of the Lord.

1 Chronicles 9:20 And Phinees the son of Eleazar, was their prince before the Lord,

1 Chronicles 9:21 And Zacharias the son of Mosollamia, was porter of the gate of the tabernacle of the testimony:

1 Chronicles 9:22 All these that were chosen to be porters at the gates, were two hundred and twelve: and they mere registered in their proper towns: whom David and Samuel the seer appointed in their trust.

1 Chronicles 9:23 As well them as their sons, to keep the gates of the house of the Lord, and the tabernacle by their turns.

1 Chronicles 9:24 In four quarters were the porters: that is to say, toward the east, and west, and north, and south.

1 Chronicles 9:25 And their brethren dwelt in villages, and came upon their sabbath days from time to time.

1 Chronicles 9:26 To these four Levites were committed the whole number of the porters, and they were over the chambers, and treasures, of the house of the Lord.

1 Chronicles 9:27 And they abode in their watches round about the temple of the Lord: that when it was time, they might open the gates in the morning.

1 Chronicles 9:28 And some of their stock had the charge of the vessels for the ministry: for the vessels were both brought in and carried out by number.

1 Chronicles 9:29 Some of them also had the instruments of the sanctuary committed unto them, and the charge of the fine flour, and wine, and oil, and frankincense, and spices.

1 Chronicles 9:30 And the sons of the priests made the ointments of the spices.

1 Chronicles 9:31 And Mathathias a Levite, the firstborn of Sellum the Corite, was overseer of such things as were fried in the fryingpan.

1 Chronicles 9:32 And some of the sons of Caath their brethren, were over the leaves of proposition, to prepare always new for every sabbath.

1 Chronicles 9:33 These are the chief of the singing men of the families of the Levites, who dwelt in the chambers, by the temple, that they might serve continually day and night in their ministry.

1 Chronicles 9:34 The heads of the Levites, princes in their families, abode in Jerusalem.

1 Chronicles 9:35 And in Gabaon dwelt Jehiel the father of Gabaon, and the name of hill wife was Maacha:

1 Chronicles 9:36 His firstborn son Abdon, and Sur, and Cis, and Baal, and Ner, and Nadab,

1 Chronicles 9:37 Gedor also, and Ahio, and Zacharias, and Macelloth.

1 Chronicles 9:38 And Macelloth beget Samaan: these dwelt over against their brethren in Jerusalem, with their brethren.

1 Chronicles 9:39 Now Ner beget Cia: and Cis begot Saul: and Saul beget Jonathan and Melchisua, and Abinadab, and Esbaal.

1 Chronicles 9:40 And the son of Jonathan, was Meribbaal: and Meribbaal beget Micha.

1 Chronicles 9:41 And the sons of Micha, were Phithon, and Melech, and Tharaa, and Ahaz.

1 Chronicles 9:42 And Ahaz beget Jara, and Jara beget Alamath, and Azmoth, and Zamri. And Zamri beget Mesa.

1 Chronicles 9:43 And Mesa beget Banaa: whose son Raphaia beget Elasa: of whom was born Asel.

1 Chronicles 9:44 And heel had six sons whose names are, Ezricam, Bochru, Ismahel, Saria, Obdia, Hanan: these are the sons of Asel.

1 Chronicles 10:1 Now the Philistines fought against Israel, and the men of Israel fled from before the Philistines, and fell down wounded in mount Gelboe.

1 Chronicles 10:2 And the Philistines drew near pursuing after Saul, and his sons, and they killed Jonathan, and Abinadab, and Melchisua the sons of Saul.

1 Chronicles 10:3 And the battle grew hard against Saul, and the archers reached him, and wounded him with arrows.

1 Chronicles 10:4 And Saul said to his armourbearer: Draw thy sword, and kill me: lest these uncircumcised come, and mock me. But his armourbearer would not, for he was struck with fear: so Saul took his sword, and fell upon it.

1 Chronicles 10:5 And when his armourbearer saw it, to wit, that Saul was dead, he also fell upon his sword and died.

1 Chronicles 10:6 So Saul died, and his three sons, and all his house fell together.

1 Chronicles 10:7 And when the men of Israel, that dwelt in the plains, saw this, they fled: and Saul and his sons being dead, they forsook their cities, and were scattered up and down: and the Philistines came, and dwelt in them.

1 Chronicles 10:8 And the next day the Philistines taking away the spoils of them that were slain, found Saul and his sons lying on mount Gelboe.

1 Chronicles 10:9 And when they had stripped him, and cut off his head, and taken away his armour, they sent it into their land, to be carried about, and shewn in the temples of the idols and to the people.

1 Chronicles 10:10 And his armour they dedicated in the temple of their god, and his head they fastened up in the temple of Dagon.

1 Chronicles 10:11 And when the men of Jabes Galaad had heard this, to wit, all that the Philistines had done to Saul,

1 Chronicles 10:12 All the valiant men of them arose, and took the bodies of Saul and of his sons, and brought them to Jabes, and buried their bones under the oak that was in Jabes, and they fasted seven days.

1 Chronicles 10:13 So Saul died for his iniquities, because he transgressed the commandment of the Lord, which he had commanded, and kept it not: and moreover consulted also a witch,

1 Chronicles 10:14 And trusted not is the Lord: therefore he slew him, and transferred his kingdom to David the son of Isai.

1 Chronicles 11:1 Then all Israel gathered themselves to David in Hebron, saying: We are thy bone, and thy flesh.

1 Chronicles 11:2 Yesterday also, and the day before when Saul was king, thou wast he that leddest out and broughtest in Israel: for the Lord thy God said to thee: Thou shalt feed my people Israel, and thou shalt; be ruler over them.

1 Chronicles 11:3 So all the ancients of Israel came to the king to Hebron, and David made a covenant with them before the Lord: and they anointed him king over Israel, according to the word of the Lord which he spoke in the hand of Samuel.

1 Chronicles 11:4 And David and all Israel went to Jerusalem, which is Jebus, where the Jebusites were the inhabitants of the land.

1 Chronicles 11:5 And the inhabitants of Jebus said to David: Thou shalt not come in here. But David took the castle of Sion, which is the city of David.

1 Chronicles 11:6 And he said: Whosoever shall first strike the Jebusites, shall be the head and chief captain. And Joab the son of Sarvia went up first, and was made the general.

1 Chronicles 11:7 And David dwelt in the castle, and therefore it was called the city of David.

1 Chronicles 11:8 And he built the city round about from Mello all round, and Joab built the rest of the city.

1 Chronicles 11:9 And David went on growing and increasing, and the Lord of hosts was with him.

1 Chronicles 11:10 These are the chief of the valiant men of David, who helped him to be made king over all Israel, according to the word of the Lord, which he spoke to Israel.

1 Chronicles 11:11 And this is the number of the heroes of David: Jesbaam the son of Hachamoni the chief among the thirty: he lifted up his spear against three hundred wounded by him at one time.

1 Chronicles 11:12 And after him was Eleazar his uncle’s son the Ahohite, who was one of the three mighties.

1 Chronicles 11:13 He was with David in Phesdomim, when the Philistines were gathered to that place to battle: and the field of that country was full of barley, and the people fled from before the Philistines.

1 Chronicles 11:14 But these men stood in the midst of the field, and defended it: and they slew the Philistines, and the Lord gave a great deliverance to his people.

1 Chronicles 11:15 And three of the thirty captains went down to the rock, wherein David was, to the cave of Odollam, when the Philistines encamped in the valley of Raphaim.

1 Chronicles 11:16 And David was in a hold, and the garrison of the Philistines in Bethlehem.

1 Chronicles 11:17 And David longed, and said: O that some man would give me water of the cistern of Bethlehem, which is in the gate.

1 Chronicles 11:18 And these three broke through the midst of the camp of the Philistines, and drew water out of the cistern of Bethlehem, which was in the gate, and brought it to David to drink: and he would not drink of it, but rather offered it to the Lord,

1 Chronicles 11:19 Saying: God forbid that I should do this in the sight of my God, and should drink the blood of these men: for with the danger of their lives they have brought me the water. And therefore he would not drink. These things did the three most valiant.

1 Chronicles 11:20 And Abisai the brother of Joab, he was chief of three, and he lifted up his spear against three hundred whom he slew, and he was renowned among the three,

1 Chronicles 11:21 And illustrious among the second three, and their captain: but yet he attained not to the first three.

1 Chronicles 11:22 Banaias the son of Joiada, a most valiant man, of Cabseel, who had done many acts: he slew the two ariels of Moab: and he went down, and killed a lion in the midst of a pit in the time of snow.

1 Chronicles 11:23 And he slew an Egyptian, whose stature was of five cubits, and who had a spear like a weaver's beam: and he went down to him with a staff, and plucked away the spear, that he held in his hand, and slew him with his own spear.

1 Chronicles 11:24 These things did Banaias the son of Joiada, who was renowned among the three valiant ones,

1 Chronicles 11:25 And the first among the thirty, but yet to the three he attained not: and David made him of his council.

1 Chronicles 11:26 Moreover the most valiant men of the army, were Asahel brother of Joab, and Elchanan the son of his uncle of Bethlehem,

1 Chronicles 11:27 Sammoth an Arorite, Helles a Phalonite,

1 Chronicles 11:28 Ira the son of Acces a Thecuite, Abiezer an Anathothite,

1 Chronicles 11:29 Sobbochai a Husathite, Ilai an Ahohite,

1 Chronicles 11:30 Maharai a Netophathite, Heled the son of Baana a Netophathite,

1 Chronicles 11:31 Ethai the son of Ribai of Gabaath of the sons of Benjamin, Banal a Pharathonite,

1 Chronicles 11:32 Hurai of the torrent Gaas, Abiel an Arbathite, Azmoth a Bauramite, Eliaba a Salabonite,

1 Chronicles 11:33 The sons of Assem a, Gezonite, Jonathan the son of Sage an Ararite,

1 Chronicles 11:34 Ahiam the son of Sachar an Ararite,

1 Chronicles 11:35 Eliphal the son of Ur,

1 Chronicles 11:36 Hepher a Mecherathite, Ahia a Phelonite,

1 Chronicles 11:37 Hesro a Carmelite, Naarai the son of Azbai,

1 Chronicles 11:38 Joel the brother of Nathan, Mibahar the son of Agarai.

1 Chronicles 11:39 Selec an Ammonite, Naharai a Berothite, the armourbearer of Joab the son of Sarvia.

1 Chronicles 11:40 Ira a Jethrite, Gareb a Jethrite,

1 Chronicles 11:41 Urias a Hethite, Zabad the son of Oholi,

1 Chronicles 11:42 Adina the son of Siza a Rubenite the prince of the Rubenites, and thirty with him:

1 Chronicles 11:43 Hanan the son of Maacha, and Josaphat a Mathanite,

1 Chronicles 11:44 Ozia an Astarothite, Samma, and Jehiel the sons of Hotham an Arorite,

1 Chronicles 11:45 Jedihel the son of Zamri, and Jobs his brother a Thosaite,

1 Chronicles 11:46 Eliel a Mithumite, and Jeribai, and Josaia the sons of Elnaim, and Jethma a Moabite, Eliel, and Obed, and Jasiel of Masobia.

1 Chronicles 12:1 Now these are they that came to David to Siceleg, while he yet fled from Saul the son of Cia, and they were most valiant and excellent warriors,

1 Chronicles 12:2 Bending the bow, and using either hand in hurling stones with slings, and shooting arrows: of the brethren of Saul of Benjamin.

1 Chronicles 12:3 The chief was Ahiezer, and Joas, the sons of Samaa of Gabaath, and Jaziel, and Phallet the sons of Azmoth, and Beracha, and Jehu an Anathothite.

1 Chronicles 12:4 And Samaias of Gabaon, the stoutest amongst the thirty and over the thirty; Jeremias, and Jeheziel, and Johanan, and Jezabad of Gaderoth;

1 Chronicles 12:5 And Eluzai, and Jerimuth, and Baalia, and Samaria, and Saphatia the Haruphite;

1 Chronicles 12:6 Elcana, and Jesia, and Azareel, and Joezer, and Jesbaam of Carehim:

1 Chronicles 12:7 And Joela, and Zabadia the sons of Jeroham of Gedor.

1 Chronicles 12:8 From Gaddi also there went over to David, when he lay hid in the wilderness most valiant men, and excellent warriors, holding shield and spear: whose faces were like the faces of a lion, and they were swift like the roebucks on the mountains.

1 Chronicles 12:9 Ezer the chief, Obdias the second, Eliab the third,

1 Chronicles 12:10 Masmana the fourth, Jeremias the fifth.

1 Chronicles 12:11 Ethi the sixth, Eliel the seventh,

1 Chronicles 12:12 Johanan the eighth, Elzebad the ninth,

1 Chronicles 12:13 Jerenias the tenth, Machbani the eleventh,

1 Chronicles 12:14 These were of the sons of Gad, captains of the army: the least of them was captain over a hundred soldiers, and the greatest over a thousand.

1 Chronicles 12:15 These are they who passed over the Jordan in the first month, when it is used to how over its banks: and they put to flight all that dwelt in the valleys both toward the east and toward the west.

1 Chronicles 12:16 And there came also of the men of Benjamin, and of Juda to the hold, in which David abode.

1 Chronicles 12:17 And David went out to meet them, and said: If you are come peaceably to me to help me, let my heart be joined to you: but if you plot against me for my enemies whereas I have no iniquity in my hands, let the God of our fathers see, and judge.

1 Chronicles 12:18 But the spirit came upon Amasai the chief among thirty, and he said: We are thine, O David, and for thee, O son of Isai: peace, peace be to thee, and peace to thy helpers. For thy God helpeth thee. So David received them, and made them captains of the band.

1 Chronicles 12:19 And there were some of Manasses that went over to David, when he came with the Philistines against Saul to fight: but he did not fight with them: because the lords of the Philistines taking counsel sent him back, saying: With the danger of our heads he will return to his master Saul.

1 Chronicles 12:20 So when he went back to Siceleg, there fled to him of Manasses, Ednas and Jozabad, and Jedihel, and Michael, and Ednas, and Jozabad, and Eliu, and Salathi, captains of thousands in Manasses.

1 Chronicles 12:21 These helped David against the rovers: for they were all most valiant men, and were made commanders in the army.

1 Chronicles 12:22 Moreover day by day there came some to David to help him till they became a great number, like the army of God.

1 Chronicles 12:23 And this is the number of the chiefs of the army who came to David, when he was in Hebron, to transfer to him the kingdom of Saul, according to the word of the Lord.

1 Chronicles 12:24 The sons of Juda bearing shield and spear, six thousand eight hundred well appointed to war.

1 Chronicles 12:25 Of the sons of Simeon valiant men for war, seven thousand one hundred.

1 Chronicles 12:26 Of the sons of Levi, four thousand six hundred.

1 Chronicles 12:27 And Joiada prince of the race of Aaron, and with him three thousand seven hundred.

1 Chronicles 12:28 Sadoc also a young man of excellent disposition, and the house of his father, twenty-two principal men.

1 Chronicles 12:29 And of the sons of Benjamin the brethren of Saul, three thousand: for hitherto a great part of them followed the house of Saul.

1 Chronicles 12:30 And of the sons of Ephraim twenty thousand eight hundred, men of great valour renowned in their kindreds.

1 Chronicles 12:31 And of the half tribe of Manasses, eighteen thousand, every one by their names, came to make David king.

1 Chronicles 12:32 Also of the sons of Issachar men of understanding, that knew all times to order what Israel should do, two hundred principal men: and all the rest of the tribe followed their counsel.

1 Chronicles 12:33 And of Zabulon such as went forth to battle, and stood in array well appointed with armour for war, there came fifty thousand to his aid, with no double heart.

1 Chronicles 12:34 And of Nephtali, a thousand leaders: and with them seven and thirty thousand, furnished with shield and spear.

1 Chronicles 12:35 Of Dan also twenty-eight thousand six hundred prepared for battle.

1 Chronicles 12:36 And of Aser forty thousand going forth to fight, and challenging in battle.

1 Chronicles 12:37 And on the other side of the Jordan of the sons of Ruben, and of Gad, and of the half of the tribe of Manasses a hundred and twenty thousand, furnished with arms for war.

1 Chronicles 12:38 All these men of war well appointed to fight, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel, were of one heart to make David king.

1 Chronicles 12:39 And they were there with David three days eating and drinking: for their brethren had prepared for them.

1 Chronicles 12:40 Moreover they that were near them even as far as Issachar, and Zabulon, and Nephtali, brought leaves on asses, and on camels, and on mules, and on oxen, to eat: meal, figs, raisins, wine, oil, and oxen, and sheep in abundance, for there was joy in Israel.

1 Chronicles 13:1 And David consulted with the captains of thousands, and of hundreds, and with all the commanders.

1 Chronicles 13:2 And he said to all the assembly of Israel: If it please you; and if the words which I speak come from the Lord our God, let us send to the rest of our brethren into all the countries of Israel, and to the priests, and the Levites, that dwell in the suburbs of the cities, to gather themselves to us,

1 Chronicles 13:3 And let us bring again the ark of our God to us: for we sought it not in the days of Saul.

1 Chronicles 13:4 And all the multitude answered that it should be so: for the word pleased all the people.

1 Chronicles 13:5 So David assembled all Israel from Sihor of Egypt, even to the entering into Emath, to bring the ark of God from Cariathiarim.

1 Chronicles 13:6 And David went up with all the men of Israel to the hill of Cariathiarim which is in Juda, to bring thence the ark of the Lord God sitting upon the cherubims, where his name is called upon.

1 Chronicles 13:7 And they carried the ark of God upon a new cart, out of the house of Abinadab. And Oza and his brother drove the cart.

1 Chronicles 13:8 And David and all Israel played before God with all their might with hymns, and with harps, and with psalteries, and timbrels, and cymbals, and trumpets,

1 Chronicles 13:9 And when they came to the floor of Chidon, Oza put forth his hand, to hold up the ark: for the ox being wanton had made it lean a little on one side.

1 Chronicles 13:10 And the Lord was angry with Oza, and struck him, because he had touched the ark; and he died there before the Lord.

1 Chronicles 13:11 And David was troubled because the Lord had divided Oza: and he called that place the Breach of Oza to this day.

1 Chronicles 13:12 And he feared God at that time, saying: How can I bring in the ark of God to me?

1 Chronicles 13:13 And therefore he brought it not home to himself, that is, into the city of David, but carried it aside into the house of Obededom the Gethite.

1 Chronicles 13:14 And the ark of God remained in the house of Obededom three months: and the Lord blessed his house, and all that he had.

1 Chronicles 14:1 And Hiram king of Tyre sent messengers to David, and cedar trees, and masons, and carpenters, to build him a house.

1 Chronicles 14:2 And David perceived that the Lord had confirmed him king over Israel, and that his kingdom was exalted over his people Israel.

1 Chronicles 14:3 And David took other wives in Jerusalem: and he beget sons, and daughters.

1 Chronicles 14:4 Now these are the names of them that were born to him in Jerusalem: Samua, and Sobad, Nathan, and Solomon,

1 Chronicles 14:5 Jebahar, and Elisua, and Eliphalet,

1 Chronicles 14:6 And Noga, and Napheg, and Japhia,

1 Chronicles 14:7 Elisama. and Baaliada, and Eliphalet.

1 Chronicles 14:8 And the Philistines hearing that David was anointed king over all Israel, went all up to seek him: and David heard of it, and went out against them.

1 Chronicles 14:9 And the Philistines came and spread themselves in the vale of Raphaim.

1 Chronicles 14:10 And David consulted the Lord, saying: Shall I go up against the Philistines, and wilt thou deliver them into my hand? And the Lord said to him: Go up, and I will deliver them into thy hand.

1 Chronicles 14:11 And when they were come to Baalpharasim, David defeated them there, and he said: God hath divided my enemies by my hand, as waters are divided: and therefore the name of that place was called Baalpharasim.

1 Chronicles 14:12 And they left there their gods, and David commanded that they should be burnt.

1 Chronicles 14:13 Another time also the Philistines made an irruption, and spread themselves abroad in the valley.

1 Chronicles 14:14 And David consulted God again, and God said to him: Go not up after them, turn away from them, and come upon them over against the pear trees.

1 Chronicles 14:15 And when thou shalt hear the sound of one going in the tops of the pear trees, then shalt thou go out to battle. For God is gone out before thee to strike the army of the Philistines.

1 Chronicles 14:16 And David did as God had commanded him, and defeated the army of the Philistines, slaying them from Gabaon to Gazera.

1 Chronicles 14:17 And the name of David became famous in all countries, and the Lord made all nations fear him.

1 Chronicles 15:1 He made also houses for himself in the city of David: and built a place for the ark of God, and pitched a tabernacle for it.

1 Chronicles 15:2 Then David said: No one ought to carry the ark of God, but the Levites, whom the Lord hath chosen to carry it, and to minister unto himself for ever.

1 Chronicles 15:3 And he gathered all Israel together into Jerusalem, that the ark of God might be brought into its place, which he had prepared for it.

1 Chronicles 15:4 And the sons of Aaron also, and the Levites.

1 Chronicles 15:5 Of the children of Caath, Uriel was the chief, and his brethren a hundred and twenty.

1 Chronicles 15:6 Of the sons of Merari, Asaia the chief, and his brethren two hundred and twenty.

1 Chronicles 15:7 Of the sons of Gersom, Joel the chief, and his brethren a hundred and thirty.

1 Chronicles 15:8 Of the sons of Elisaphan, Semeias the chief: and his brethren two hundred.

1 Chronicles 15:9 Of the sons of Hebron, Eliel the chief: and his brethren eighty.

1 Chronicles 15:10 Of the sons of Oziel, Aminadab the chief: and his brethren a hundred and twelve.

1 Chronicles 15:11 And David called Sadoc, and Abiathar the priests, and the Levites, Uriel, Asaia, Joel, Semeia, Eliel, and Aminadab:

1 Chronicles 15:12 And he said to them: You that are the heads of the Levitical families, be sanctified with your brethren, and brine the ark of the Lord the God of Israel to the place, which is prepared for it:

1 Chronicles 15:13 Lest as the Lord at first struck us, because you were not present, the same should now also come to pass, by our doing some thing against the law.

1 Chronicles 15:14 So the priests and the Levites were sanctified, to carry the ark of the Lord the God of Israel.

1 Chronicles 15:15 And the sons of Levi took the ark of God as Moses had commanded, according to the word of the Lord, upon their shoulders, with the staves.

1 Chronicles 15:16 And David spoke to the chiefs of the Levites, to appoint some of their brethren to be singers with musical instruments, to wit, on psalteries, and harps, and cymbals, that the joyful noise might resound on high.

1 Chronicles 15:17 And they appointed Levites, Hemam the son of Joel, and of his brethren Asaph the son of Barachias: and of the sons of Merari, their brethren: Ethan the son of Casaia.

1 Chronicles 15:18 And with them their brethren: in the second rank, Zacharias, and Ben, and Jaziel, and Semiramoth, and Jahiel, and Ani, and Eliab, and Banaias, and Maasias, and Mathathias, and Eliphalu, and Macenias, and Obededom, and Jehiel, the porters.

1 Chronicles 15:19 Now the singers, Heman, Asaph, and Ethan, sounded with cymbals of brass.

1 Chronicles 15:20 And Zacharias, and Oziel, and Semiramoth, and Jehiel, and Ani, and Eliab, and Maasias, and Banaias, sung mysteries upon psalteries.

1 Chronicles 15:21 And Mathathias, and Eliphalu, and Macenias and Obededom, and Jehiel and Ozaziu, sung a song of victory for the octave upon harps.

1 Chronicles 15:22 And Chonenias chief of the Levites, presided over the prophecy, to give out the tunes: for he was very skillful.

1 Chronicles 15:23 And Barachias, and Elcana, were doorkeepers of the ark.

1 Chronicles 15:24 And Sebenias, and Josaphat, and Nathanael, and Amasai, and Zacharias, and Banaias, and Eliezer the priests, sounded with trumpets, before the ark of God: and Obededom and Jehias were porters of the ark.

1 Chronicles 15:25 So David and all the ancients of Israel, and the captains over thousands, went to bring the ark of the covenant of the Lord out of the house of Obededom with joy.

1 Chronicles 15:26 And when God had helped the Levites who carried the ark of the covenant of the Lord, they offered in sacrifice seven oxen, and seven rams.

1 Chronicles 15:27 And David was clothed with a robe of fine linen, and all the Levites that carried the ark, and the singing men, and Chonenias the ruler of the prophecy among the singers: and David also had on him an ephod of linen.

1 Chronicles 15:28 And all Israel brought the ark of the covenant of the Lord with joyful shouting, and sounding with the sound of the comet, and with trumpets, and cymbals, and psalteries, and harps.

1 Chronicles 15:29 And when the ark of the covenant of the Lord was come to the city of David, Michol the daughter of Saul looking out at a window, saw king David dancing and playing, and she despised him in her heart.

1 Chronicles 16:1 So they brought the ark of God, and set it in the midst of the tent, which David had pitched for it: and they offered holocausts, and peace offerings before God.

1 Chronicles 16:2 And when David had made an end of offering holocausts, and peace offerings, he blessed the people in the name of the Lord.

1 Chronicles 16:3 And he divided to all and every one, both men and women, a loaf of bread, and a piece of roasted beef, and flour fried with oil.

1 Chronicles 16:4 And he appointed Levites to minister before the ark of the Lord, and to remember his works, and to glorify, and praise the Lord God of Israel.

1 Chronicles 16:5 Asaph the chief, and next after him Zacharias: moreover Jahiel, and Semiramoth, and Jehiel, and Mathathias, and Eliab, and Banaias, and Obededom: and Jehiel over the instruments of psaltery, and harps: and Asaph sounded with cymbals:

1 Chronicles 16:6 But Banaias, and Jaziel the priests, to sound the trumpet continually before the ark of the covenant of the Lord.

1 Chronicles 16:7 In that day David made Asaph the chief to give praise to the Lord with his brethren.

1 Chronicles 16:8 Praise ye the Lord, and call upon his name: make known his doings among the nations.

1 Chronicles 16:9 Sing to him, yea, sing praises to him: and relate all his wondrous works.

1 Chronicles 16:10 Praise ye his holy name: let the heart I of them rejoice, that seek the Lord.

1 Chronicles 16:11 Seek ye the Lord, and his power: seek ye his face evermore.

1 Chronicles 16:12 Remember his wonderful works, which he hath done: his signs, and the judgments of his mouth.

1 Chronicles 16:13 O ye seed of Israel his servants, ye children of Jacob his chosen.

1 Chronicles 16:14 He is the Lord our God: his judgments are in all the earth.

1 Chronicles 16:15 Remember for ever his covenant: the word, which he commanded to a thousand generations.

1 Chronicles 16:16 The covenant which he made with Abraham: and his oath to Isaac.

1 Chronicles 16:17 And he appointed the same to Jacob for a precept: and to Israel for an everlasting covenant:

1 Chronicles 16:18 Saying: To thee will I give the land of Chanaan: the lot of your inheritance.

1 Chronicles 16:19 When they were but a small number: very few and sojourners in it.

1 Chronicles 16:20 And they passed from nation to nation: and from a kingdom to another people.

1 Chronicles 16:21 He suffered no man to do them wrong: and reproved kings for their sake.

1 Chronicles 16:22 Touch not my anointed: and do no evil to my prophets.

1 Chronicles 16:23 Sing ye to the Lord, all the earth: shew forth from day to day his salvation.

1 Chronicles 16:24 Declare his glory among the Gentiles: his wonders among all people.

1 Chronicles 16:25 For the Lord is great and exceedingly to be praised: and he is to be feared above all gods.

1 Chronicles 16:26 For all the gods of the nations are idols: but the Lord made the heavens.

1 Chronicles 16:27 Praise and magnificence are before him: strength and joy in his place.

1 Chronicles 16:28 Bring ye to the Lord, O ye families of the nations: bring ye to the Lord glory and empire.

1 Chronicles 16:29 Give to the Lord glory to his name, bring up sacrifice, and come ye in his sight: and adore the Lord in holy becomingness.

1 Chronicles 16:30 Let all the earth be moved at his presence: for he hath founded the world immoveable.

1 Chronicles 16:31 Let the heavens rejoice, and the earth be glad: and let them say among the nations: The Lord hath reigned.

1 Chronicles 16:32 Let the sea roar, and the fulness thereof: let the fields rejoice, and all things that are in them.

1 Chronicles 16:33 Then shall the trees of the wood give praise before the Lord: because he is come to judge the earth.

1 Chronicles 16:34 Give ye glory to the Lord, for he is good: for his mercy endureth for ever.

1 Chronicles 16:35 And say ye: Save us, O God our saviour: and gather us together, and deliver us from the nations, that we may give glory to thy holy name, and may rejoice in singing thy praises.

1 Chronicles 16:36 Blessed be the Lord the God of Israel from eternity to eternity: and let all the people say Amen, and a hymn to God.

1 Chronicles 16:37 So he left there before the ark of the covenant of the Lord, Asaph and his brethren to minister in the presence of the ark continually day by day, and in their courses.

1 Chronicles 16:38 And Obededom, with his brethren sixty-eight: and Obededom the son of Idithun, and Hosa he appointed to be porters.

1 Chronicles 16:39 And Sadoc the priest, and his brethren priests, before the tabernacle of the Lord in the high place, which was in Gabaon.

1 Chronicles 16:40 That they should offer holocausts to the Lord upon the altar of holocausts continually, morning and evening, according to all that is written in the law of the Lord, which he commanded Israel.

1 Chronicles 16:41 And after him Heman, and Idithun, and the rest that were chosen, every one by his name to give praise to the Lord: because his mercy endureth for ever.

1 Chronicles 16:42 And Heman and Idithun sounded the trumpet, and played on the cymbals, and all kinds of musical instruments to sing praises to God: and the sons of Idithun he made porters.

1 Chronicles 16:43 And all the people returned to their houses: and David to bless also his own house.

1 Chronicles 17:1 Now when David was dwelling in his house, he said to Nathan the prophet: Behold I dwell in a house of cedar: and the ark of the covenant of the Lord is under skins.

1 Chronicles 17:2 And Nathan said to David: Do all that is in thy heart: for God is with thee.

1 Chronicles 17:3 Now that night the word of God came to Nathan, saying:

1 Chronicles 17:4 Go, and speak to David my servant: Thus saith the Lord: Thou shalt not build me a house to dwell in.

1 Chronicles 17:5 For I have not remained in a house from the time that I brought up Israel, to this day: but I have been always changing places in a tabernacle, and in a tent,

1 Chronicles 17:6 Abiding with all Israel. Did I ever speak to any one, of all the judges of Israel, whom I charged to feed my people, saying: Why have you not built me a house of cedar?

1 Chronicles 17:7 Now therefore thus shalt thou say to my servant David: Thus saith the Lord of hosts: I took thee from the pastures, from following the flock, that thou shouldst be ruler of my people Israel.

1 Chronicles 17:8 And I have been with thee whithersoever thou hast gone: and have slain all thy enemies before thee, and have made thee a name like that of one of the great ones that are renowned in the earth.

1 Chronicles 17:9 And I have given a place to my people Israel: they shall be planted, and shall dwell therein, and shall be moved no more, neither shall the children of iniquity waste them, as at the beginning,

1 Chronicles 17:10 Since the days that I gave judges to my people Israel, and have humbled all thy enemies. And I declare to thee, that the Lord will build thee a house.

1 Chronicles 17:11 And when thou shalt have ended thy days to go to thy fathers, I will raise up thy seed after thee, which shall be of thy sons: and I will establish his kingdom.

1 Chronicles 17:12 He shall build me a house, and I will establish his throne for ever.

1 Chronicles 17:13 I will be to him a father, and he shall be to me a son: and I will not take my mercy away from him, as I took it from him that was before thee.

1 Chronicles 17:14 But I will settle him in my house, and in my kingdom for ever: and his throne shall be most firm for ever.

1 Chronicles 17:15 According to all these words, and according to all this vision, so did Nathan speak to David.

1 Chronicles 17:16 And king David came and sat before the Lord, and said: Who am I, O Lord God, and what is my house, that thou shouldst give such things to me?

1 Chronicles 17:17 But even this hath seemed little in thy sight, and therefore thou hast also spoken concerning the house of thy servant for the time to come: and best made me remarkable above all men, O Lord God.

1 Chronicles 17:18 What can David add more, seeing thou hast thus glorified thy servant, and known him?

1 Chronicles 17:19 O Lord, for thy servant’s sake, according to thy own heart, thou hast shewn all this magnificence, and wouldst have all the great things to be known.

1 Chronicles 17:20 O Lord there is none like thee: and there is no other God beside thee, of all whom we have heard of with our ears.

1 Chronicles 17:21 For what other nation is there upon earth like thy people Israel, whom God went to deliver, and make a people for himself, and by his greatness and terrors cast out nations before their face whom he had delivered out of Egypt?

1 Chronicles 17:22 And thou hast made thy people Israel to be thy own people for ever, and thou, O Lord, art become their God.

1 Chronicles 17:23 Now therefore, O Lord, let the word which thou hast spoken to thy servant, and concerning his house, be established for ever, and do as thou hast said.

1 Chronicles 17:24 And let thy name remain and be magnified for ever: and let it be said: The Lord of hosts is God of Israel, and the house of David his servant remaineth before him.

1 Chronicles 17:25 For thou, O Lord my God, hast revealed to the ear of thy servant, that thou wilt build him a house: and therefore thy servant hath found confidence to pray before thee.

1 Chronicles 17:26 And now O Lord, thou art God: and thou hast promised to thy servant such great benefits.

1 Chronicles 17:27 And thou hast begun to bless the house of thy servant, that it may be always before thee: for seeing thou blessest it, O Lord, it shall be blessed for ever.

1 Chronicles 18:1 And it came to pass after this, that David defeated the Philistines, and humbled them, and took away Geth, and her daughters out of the hands of the Philistines,

1 Chronicles 18:2 And he defeated Moab, and the Moabites were made David’s servants, and brought him gifts.

1 Chronicles 18:3 At that time David defeated also Adarezer king of Soba of the land of Hemath, when he went to extend his dominions as far as the river Euphrates.

1 Chronicles 18:4 And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen, and he houghed all the chariot horses, only a hundred chariots, which he reserved for himself.

1 Chronicles 18:5 And the Syrians of Damascus came also to help Adarezer king of Soba: and David slew of them likewise two and twenty thousand men.

1 Chronicles 18:6 And he put a garrison in Damascus, that Syria also should serve him, and bring gifts. And the Lord assisted him in all things to which he went.

1 Chronicles 18:7 And David took the golden quivers which the servants of Adarezer had, and he brought them to Jerusalem.

1 Chronicles 18:8 Likewise out of Thebath and Chun, cities of Adarezer, he brought very much brass, of which Solomon made the brazen sea, and the pillars, and the vessels of brass.

1 Chronicles 18:9 Now when Thou king of Hemath heard that David had defeated all the army of Adarezer king of Soba,

1 Chronicles 18:10 He sent Adoram his son to king David, to desire peace of him, and to congratulate him that he had defeated and overthrown Adarezer: for Thou was an enemy to Adarezer.

1 Chronicles 18:11 And all the vessels of gold, and silver, and brass king David consecrated to the Lord, with the silver and gold which he had taken from all the nations, as well from Edom, and from Moab, and from the sons of Ammon, as from the Philistines, and from Amalec.

1 Chronicles 18:12 And Abisai the son of Sarvia slew of the Edomites in the vale of the saltpits, eighteen thousand:

1 Chronicles 18:13 And he put a garrison in Edom, that Edom should serve David: and the Lord preserved David in all things to which he went.

1 Chronicles 18:14 So David reigned over all Israel, and executed judgment and justice among all his people.

1 Chronicles 18:15 And Joab the son of Sarvia was over the army, and Josaphat the son of Ahilud recorder.

1 Chronicles 18:16 And Sadoc the son of Achitob, and Achimelech the son of Abiathar, were the priests: and Susa, scribe.

1 Chronicles 18:17 And Banaias the son of Joiada was over the bands of the Cerethi, and the Phelethi: and the sons of David were chief about the king.

1 Chronicles 19:1 Now it came to pass that Naas the king of the children of Ammon died, and his son reigned is his stead.

1 Chronicles 19:2 And David said: I will shew kindness to Hanon the son of Naas: for his father did a favour to me. And David sent messengers to comfort him upon the death of his father. But when they were come into the land of the children of Ammon, to comfort Hanon,

1 Chronicles 19:3 The princes of the children of Ammon said to Hanon: Thou thinkest perhaps that David to do honour to thy father hath sent comforters to thee: and thou dost not take notice, that his servants are come to thee to consider, and search, and spy out thy land.

1 Chronicles 19:4 Wherefore Hanon shaved the heads and beards of the servants of David, and cut away their garments from the buttocks to the feet, and sent them away.

1 Chronicles 19:5 And when they were gone, they sent word to David, who sent to meet them (for they had suffered a great affront) and ordered them to stay at Jericho till their beards grew and then to return.

1 Chronicles 19:6 And when the children of Ammon saw that they had done an injury to David, Hanon and the rest of the people sent a thousand talents of silver, to hire them chariots and horsemen out of Mesopotamia, and out of Syria Maacha, and out of Soba.

1 Chronicles 19:7 And they hired two and thirty thousand chariots, and the king of Maacha, with his people. And they came and camped over against Medaba. And the children of Ammon gathered themselves together out of their cities, and came to battle.

1 Chronicles 19:8 And when David heard of it, he sent Joab, and all the army of valiant men:

1 Chronicles 19:9 And the children of Ammon came out and put their army in array before the gate of the city: and the kings, that were come to their aid, stood apart in the field.

1 Chronicles 19:10 Wherefore Joab understanding that the battle was set against him before and behind, chose out the bravest men of all Israel, and marched against the Syrians,

1 Chronicles 19:11 And the rest of the people he delivered into the hand of Abisai his brother, and they went against the children of Ammon.

1 Chronicles 19:12 And he said: If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, I will help thee.

1 Chronicles 19:13 Be of good courage and let us behave ourselves manfully for our people, and for the cities of our God: and the Lord will do that which is good in his sight.

1 Chronicles 19:14 So Joab and the people that were with him, went against the Syrians to the battle: and he put them to flight.

1 Chronicles 19:15 And the children of Ammon seeing that the Syrians were fled, they likewise fled from Abisai his brother, and went into the city: and Joab also returned to Jerusalem.

1 Chronicles 19:16 But the Syrians seeing that they had fallen before Israel, sent messengers, and brought to them the Syrians that were beyond the river: and Sophach, general of the army of Adarezer, was their leader.

1 Chronicles 19:17 And it was told David, and he gathered together all Israel, and passed the Jordan, and came upon them, and put his army in array against them, and they fought with him.

1 Chronicles 19:18 But the Syrian fled before Israel: and David slew of the Syrians seven thousand chariots, and forty thousand footmen, and Sophach the general of the army.

1 Chronicles 19:19 And when the servants of Adarezer saw themselves overcome by Israel, they went over to David, and served him: and Syria would not help the children of Ammon any more.

1 Chronicles 20:1 And it came to pass after the course of a year, at the time that kings go out to battle, Joab gathered together an army and the strength of the troops, and wasted the land of the children of Ammon: and went and besieged Rabba. But David stayed at Jerusalem, when Joab smote Rabba, and destroyed it.

1 Chronicles 20:2 And David took the crown of Melchom from his head, and found in it a talent weight of gold, and most precious stones, and he made himself a diadem of it: he took also the spoils of the city which were very great.

1 Chronicles 20:3 And the people that were therein he brought out: and made harrows, and sleds, and chariots of iron to go over them, so that they were cut and bruised to pieces: in this manner David dealt with all the cities of the children of Ammon: and he returned with alibis people to Jerusalem.

1 Chronicles 20:4 After this there arose a war at Gazer against the Philistines: in which Sabachai the Husathite slew Saphai of the race of Raphaim, and humbled them.

1 Chronicles 20:5 Another battle also was fought against the Philistines, in which Adeodatus the son of Saltus a Bethlehemite slew the brother of Goliath the Gethite, the staff of whose spear was like a weaver’s beam.

1 Chronicles 20:6 There was another battle also in Geth, in which there was a man of great stature, whose fingers and toes were four and twenty, six on each hand and foot: who also was born of the stock of Rapha.

1 Chronicles 20:7 He reviled Israel: but Jonathan the son of Samaa the brother of David slew him. These were the sons of Rapha in Geth, who fell by the hand of David and his servants.

1 Chronicles 21:1 And Satan rose up against Israel: and moved David to number Israel.

1 Chronicles 21:2 And David said to Joab, and to the rulers of the people: Go, and number Israel from Bersabee even to Dan, and bring me the number of them that I may know it.

1 Chronicles 21:3 And Joab answered: The Lord make his people a hundred times more than they are: but, my lord the king, are they not all thy servants: why doth my lord seek this thing, which may be imputed as a sin to Israel?

1 Chronicles 21:4 But the king’s word rather prevailed: and Joab departed, and went through all Israel: and returned to Jerusalem.

1 Chronicles 21:5 And he gave David the number of them, whom he had surveyed: and all the number of Israel was found to be eleven hundred thousand men that drew the sword: and of Juda four hundred and seventy thousand fighting men.

1 Chronicles 21:6 But Levi and Benjamin he did not number: for Joab unwillingly executed the king’s orders.

1 Chronicles 21:7 And God was displeased with this thing that was commanded: and he struck Israel.

1 Chronicles 21:8 And David said to God: I have sinned exceedingly in doing this: I beseech thee take away the iniquity of thy servant, for I have done foolishly.

1 Chronicles 21:9 And the Lord spoke to Gad the seer of David, saying:

1 Chronicles 21:10 Go, and speak to David, and tell him: Thus saith the Lord: I give thee the choice of three things: choose one which thou wilt, and I will do it to thee.

1 Chronicles 21:11 And when Gad was come to David, he said to him: Thus saith the Lord: choose which thou wilt:

1 Chronicles 21:12 Either three years’ famine: or three months to flee from thy enemies, and not to be able to escape their sword: or three days to have the sword of the Lord, and pestilence in the land, and the angel of the Lord destroying in all the coasts of Israel: now therefore see what I shall answer him who sent me.

1 Chronicles 21:13 And David said to Gad: I am on every side in a great strait: but it is better for me to fall into the hands of the Lord, for his mercies are many, than into the hands of men.

1 Chronicles 21:14 So the Lord sent a pestilence upon Israel. And there fell of Israel seventy thousand men.

1 Chronicles 21:15 And he sent an angel to Jerusalem, to strike it: and as he was striking it, the Lord beheld, and took pity for the greatness of the evil: and said to the angel that destroyed: It is enough, now stop thy hand. And the angel of the Lord stood by the thrashing floor of Ornan the Jebusite.

1 Chronicles 21:16 And David lifting up his eyes, saw the angel of the Lord standing between heaven and earth, with a drawn sword in his hand, turned against Jerusalem: and both he and the ancients clothed in haircloth, fell down flat on the ground.

1 Chronicles 21:17 And David said to God: Am not I he that commanded the people to be numbered? It is I that have sinned: it is I that have done the evil: but as for this flock, what hath it deserved? O Lord my God, let thy hand be turned, I beseech thee, upon me, and upon my father’s house: and let not thy people be destroyed.

1 Chronicles 21:18 And the angel of the Lord commanded Gad to tell David, to go up, and build an altar to the Lord God in the thrashingfloor of Ornan the Jebusite.

1 Chronicles 21:19 And David went up, according to the word of Gad, which he spoke to him in the name of the Lord.

1 Chronicles 21:20 Now when Ornan looked up, and saw the angel, he and his four sons hid themselves: for at that time he was thrashing wheat in the floor.

1 Chronicles 21:21 And as David was coming to Ornan, Ornan saw him, and went out of the thrashingfloor to meet him, and bowed down to him with his face to the ground.

1 Chronicles 21:22 And David said to him: Give me this place of thy thrashingfloor, that I may build therein an altar to the Lord: but thou shalt take of me as much money as it is worth, that the plague may cease from the people.

1 Chronicles 21:23 And Ornan said to David: Take it, and let my lord the king do all that pleaseth him: and moreover the oxen also I give for a holocaust, and the drays for wood, and the wheat for the sacrifice: I will give it all willingly.

1 Chronicles 21:24 And king David said to him: It shall not be so, but I will give thee money as much as it is worth: for I must not take it from thee, and so offer to the Lord holocausts free cost.

1 Chronicles 21:25 So David gave to Ornan for the place, six hundred sicles of gold of just weight.

1 Chronicles 21:26 And he built there an altar to the Lord: and he offered holocausts, and peace offerings, and he called upon the Lord, and he heard him by sending Are from heaven upon the altar of the holocaust.

1 Chronicles 21:27 And the Lord commanded the angel: and he put up his sword again into the sheath.

1 Chronicles 21:28 And David seeing that the Lord had heard him in the thrashingfloor of Oman the Jebusite, forthwith offered victims there.

1 Chronicles 21:29 But the tabernacle of the Lord, which Moses made in the desert, and the altar of holocausts, was at that time in the high place of Gabaon.

1 Chronicles 21:30 And David could not go to the altar there to pray to God: for he was seized with an exceeding great fear, seeing the sword of the angel of the Lord.

1 Chronicles 22:1 Then David said: This is the house of God, and this is the altar for the holocaust of Israel.

1 Chronicles 22:2 And he commanded to gather together all the proselytes of the land of Israel, and out of them he appointed stonecutters to hew stones and polish them, to build the house of God.

1 Chronicles 22:3 And David prepared in abundance iron for the nails of the gates, and for the closures and joinings: and of brass an immense weight.

1 Chronicles 22:4 And the cedar trees were without number, which the Sidonians, and Tyrians brought to David.

1 Chronicles 22:5 And David said: Solomon my son is very young and tender, and the house which I would have to be built to the Lord, must be such as to be renowned in all countries: therefore I will prepare him necessaries. And therefore before his death he prepared all the charges.

1 Chronicles 22:6 And he called for Solomon his son: and commanded him to build a house to the Lord the God of Israel.

1 Chronicles 22:7 And David said to Solomon: My son, it was my desire to have built a house to the name of the Lord my God.

1 Chronicles 22:8 But the word of the Lord came to me, saying: Thou hast shed much blood, and fought many battles, so thou canst not build a house to my name, after shedding so much blood before me:

1 Chronicles 22:9 The son, that shall be born to thee, shall be a most quiet man: for I will make him rest from all his enemies round about: and therefore he shall be called Peaceable: and I will give peace and quietness to Israel all his days.

1 Chronicles 22:10 He shall build a house to my name, and he shall be a son to me, and I will be a father to him: and I will establish the throne of his kingdom over Israel for ever.

1 Chronicles 22:11 Now then, my son, the Lord be with thee, and do thou prosper, and build the house to the Lord thy God, as he hath spoken of thee.

1 Chronicles 22:12 The Lord also give thee wisdom and understanding, that thou mayest be able to rule Israel, and to keep the law of the Lord thy God.

1 Chronicles 22:13 For then thou shalt be able to prosper, if thou keep the commandments, and judgments, which the Lord commanded Moses to teach Israel: take courage and act manfully, fear not, nor be dismayed.

1 Chronicles 22:14 Behold I in my poverty have prepared the charges of the house of the Lord, of gold a hundred thousand talents, and of silver a million of talents: but of brass, and of iron there is no weight, for the abundance surpasseth all account: timber also and stones I have prepared for all the charges.

1 Chronicles 22:15 Thou hast also workmen in abundance, hewers of stones, and masons, and carpenters, and of all trades the most skillful in their work,

1 Chronicles 22:16 In gold, and in silver, and in brass, and in iron, whereof there is no number. Arise then, and be doing, and the Lord will be with thee.

1 Chronicles 22:17 David also charged all the princes of Israel, to help Solomon his son,

1 Chronicles 22:18 Saying: You see, that the Lord your God is with you, and hath given you rest round about, and hath delivered all your enemies into your hands, and the land is subdued before the Lord, and before his people.

1 Chronicles 22:19 Give therefore your hearts and your souls, to seek the Lord your God: and arise, and build a sanctuary to the Lord God, that the ark of the covenant of the Lord, and the vessels consecrated to the Lord, may be brought into the house, which is built to the name of the Lord.

1 Chronicles 23:1 And David being old and full of days, made Solomon his son king over Israel.

1 Chronicles 23:2 And he gathered together all the princes of Israel, and the priests and Levites.

1 Chronicles 23:3 And the Levites were numbered from the age of thirty years, and upwards: and there were found of them thirty-eight thousand men.

1 Chronicles 23:4 Of these twenty-four thousand were chosen, and distributed unto the ministry of the house of the Lord: and six thousand were the overseers and judges.

1 Chronicles 23:5 Moreover four thousand were porters: and as many singers singing to the Lord with the instruments, which he had made to sing with.

1 Chronicles 23:6 And David distributed them into courses by the families of the sons of Levi, to wit, of Gerson, and of Caath, and of Merari.

1 Chronicles 23:7 The sons of Gerson were Leedan and Semei.

1 Chronicles 23:8 The sons of Leedan: the chief Jahiel, and Zethan, and Joel, three.

1 Chronicles 23:9 The sons of Semei: Salomith, and Hosiel, and Aran, three: these were the heads of the families of Leedan.

1 Chronicles 23:10 And the sons of Semei were Leheth, and Ziza, and Jaus, and Baria: these were the sons of Semei, four.

1 Chronicles 23:11 And Leheth was the first, Ziza the second: but Jaus and Baria had not many children, and therefore they were counted in one family, and in one house.

1 Chronicles 23:12 The sons of Caath were Amram, and Isaar, Hebron, and Oziel, four.

1 Chronicles 23:13 The sons of Amram, Aaron, and Moses. And Aaron was separated to minister in the holy of holies, he and his sons for ever, and to burn incense before the Lord, according to his ceremonies, and to bless his name for ever.

1 Chronicles 23:14 The sons also of Moses, the man of God, were numbered in the tribe of Levi.

1 Chronicles 23:15 The sons of Moses were Gersom and Eliezer:

1 Chronicles 23:16 The sons of Gersom: Subuel the first.

1 Chronicles 23:17 And the sons of Eliezer were: Rohobia the first: and Eliezer had no more sons. But the sons of Rohobia were multiplied exceedingly.

1 Chronicles 23:18 The sons of Isaar: Salomith the first.

1 Chronicles 23:19 The sons of Hebron: Jeriau the first, Amarias the second, Jahaziel the third, Jecmaam the fourth.

1 Chronicles 23:20 The sons of Oziel: Micha the first, Jesia the second.

1 Chronicles 23:21 The sons of Merari: Moholi, and Musi. The sons of Moholi: Eleazar and Cia.

1 Chronicles 23:22 And Eleazar died, and had no sons but daughters: and the sons of Cis their brethren took them.

1 Chronicles 23:23 The sons of Musi: Moholi, and Eder, and Jerimoth, three.

1 Chronicles 23:24 These are the sons of Levi in their kindreds and families, princes by their courses, and the number of every head that did the works of the ministry of the house of the Lord from twenty years old and upward.

1 Chronicles 23:25 For David said: The Lord the God of Israel hath given rest to his people, and a habitation in Jerusalem for ever.

1 Chronicles 23:26 And it shall not be the office of the Levites to carry any more the tabernacle, and all the vessels for the service thereof.

1 Chronicles 23:27 So according to the last precepts of David, the sons of Levi are to be numbered from twenty years old and upward.

1 Chronicles 23:28 And they are to be under the hand of the sons of Aaron for the service of the house of the Lord, in the porches, and in the chambers, and in the place of purification, and in the sanctuary, and in all the works of the ministry of the temple of the Lord.

1 Chronicles 23:29 And the priests have the charge of the leaves of proposition, and of the sacrifice of fine flour, and of the unleavened cakes, and of the fryingpan, and of the roasting, and of every weight and measure.

1 Chronicles 23:30 And the Levites are to stand in the morning to give thanks, and to sing praises to the Lord: and in like manner in the evening,

1 Chronicles 23:31 As well in the oblation of the holocausts of the Lord, as in the sabbaths and in the new moons, and the rest of the

solemnities, according to the number and ceremonies prescribed for every thing, continually before the Lord.

1 Chronicles 23:32 And let them keep the observances of the tabernacle of the covenant, and the ceremonies of the sanctuary, and the charge of the sons of Aaron their brethren, that they may minister in the house of the Lord.

1 Chronicles 24:1 Now these were the divisions of the sons of Aaron: The sons of Aaron: Nadab, and Abiu, and Eleazar, and Ithamar.

1 Chronicles 24:2 But Nadab and Abiu died before their father, and had no children: so Eleazar, and Ithamar did the office of the priesthood.

1 Chronicles 24:3 And David distributed them, that is, Sadoc of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their courses and ministry.

1 Chronicles 24:4 And there were found many more of the sons of Eleazar among the principal men, than of the sons of Ithamar. And he divided them so, that there were of the sons of Eleazar, sixteen chief men by their families: and of the sons of Ithamar eight by their families and houses.

1 Chronicles 24:5 And he divided both the families one with the other by lot: for there were princes of the sanctuary, and princes of God, both of the sons of Eleazar, and of the sons of Ithamar.

1 Chronicles 24:6 And Semeias the son of Nathanael the scribe a Levite, wrote them down before the king and the princes, and Sadoc the priest, and Ahimelech the son of Abiathar, and the princes also of the priestly and Levitical families: one house, which was over the rest, of Eleazar: and another house, which had the rest under it, of Ithamar.

1 Chronicles 24:7 Now the first lot came forth to Joiarib, the second to Jedei,

1 Chronicles 24:8 The third to Harim, the fourth to Seorim,

1 Chronicles 24:9 The fifth to Melchia, the sixth to Maiman,

1 Chronicles 24:10 The seventh to Accos, the eighth to Abia,

1 Chronicles 24:11 The ninth to Jesua, the tenth to Sechenia,

1 Chronicles 24:12 The eleventh to Eliasib, the twelfth to Jacim,

1 Chronicles 24:13 The thirteenth to Hoppha, the fourteenth to Isbaab,

1 Chronicles 24:14 The fifteenth to Belga, the sixteenth to Emmer,

1 Chronicles 24:15 The seventeenth to Hezir, the eighteenth to Aphses,

1 Chronicles 24:16 The nineteenth to Pheteia, the twentieth to Hezechiel,

1 Chronicles 24:17 The one and twentieth to Jachin, the two and twentieth to Gamul,

1 Chronicles 24:18 The three and twentieth to Dalaiau, the four and twentieth to Maaziau.

1 Chronicles 24:19 These are their courses according to their ministries, to come into the house of the Lord, and according to their manner under the hand of Aaron their father: as the Lord the God of Israel had commanded.

1 Chronicles 24:20 Now of the rest of the sons of Levi, there was of the sons of Amram, Subael: and of the sons of Subael, Jehedeia.

1 Chronicles 24:21 Also of the sons of Rohobia the chief Jesias.

1 Chronicles 24:22 And the son of Isaar Salemoth, and the son of Salemoth Jahath:

1 Chronicles 24:23 And his son Jeriau the first, Amarias the second, Jahaziel the third, Jecmaan the fourth.

1 Chronicles 24:24 The son of Oziel, Micha: the son of Micha, Samir.

1 Chronicles 24:25 The brother of Micha, Jesia: and the son of Jesia, Zacharias.

1 Chronicles 24:26 The sons of Merari: Moholi and Musi: the son of Oziau: Benno.

1 Chronicles 24:27 The son also of Merari: Oziau, and Seam, and Zacchur, and Hebri.

1 Chronicles 24:28 And the son of Moholi: Eleazar, who had no sons.

1 Chronicles 24:29 And the son of Cis, Jeramael.

1 Chronicles 24:30 The sons of Musi: Moholi, Eder, and Jerimoth. These are the sons of Levi according to the houses of their families.

1 Chronicles 24:31 And they also cast lots over against their brethren the sons of Aaron before David the king, and Sadoc, and Ahimelech, and the princes of the priestly and Levitical families, both the elder and the younger. The lot divided all equally.

1 Chronicles 25:1 Moreover David and the chief. officers of the army separated for the ministry the sons of Asaph, and of Heman, and of Idithun: to prophesy with harps, and with psalteries, and with cymbals according to their number serving in their appointed office.

1 Chronicles 25:2 Of the sons of Asaph: Zacchur, and Joseph, and Nathania, and Asarela, sons of Asaph: under the hand of Asaph prophesying near the king.

1 Chronicles 25:3 And of Idithun: the sons of Idithun, Godolias, Serf, Jeseias, and Hasabias, and Mathathias, six, under the hand of their father Idithun, who prophesied with a harp to give thanks and to praise the Lord.

1 Chronicles 25:4 Of Heman also: the sons of Heman, Bocciau, Mathaniau, Oziel, Subuel, and Jerimoth, Hananias, Hanani, Eliatha,

Geddelthi, and Romemthiezer, and Jesbacassa, Mellothi, Othir, Mahazioth:

1 Chronicles 25:5 All these were the sons of Heman the seer of the king in the words of God, to lift up the horn: and God gave to Heman fourteen sons and three daughters.

1 Chronicles 25:6 All these under their father’s hand were distributed to sing in the temple of the Lord, with cymbals, and psalteries and harps, for the service of the house of the Lord near the king: to wit, Asaph, and Idithun, and Heman.

1 Chronicles 25:7 And the number of them with their brethren, that taught the song of the Lord, all the teachers, were two hundred and eighty-eight,

1 Chronicles 25:8 And they cast lots by their courses, the elder equally with the younger, the learned and the unlearned together.

1 Chronicles 25:9 And the first lot came forth to Joseph, who was of Asaph. The second to Godolias, to him and his sons, and his brethren twelve.

1 Chronicles 25:10 The third to Zachur, to his sons and his brethren twelve.

1 Chronicles 25:11 The fourth to Isari, to his sons and his brethren twelve.

1 Chronicles 25:12 The fifth to Nathania, to his sons and his brethren twelve.

1 Chronicles 25:13 The sixth to Bocciau, to his sons and his brethren twelve.

1 Chronicles 25:14 The seventh to Isreela, to his sons and his brethren twelve.

1 Chronicles 25:15 The eighth to Jesaia, to his sons and his brethren twelve.

1 Chronicles 25:16 The ninth to Mathanaias, to his sons and his brethren twelve.

1 Chronicles 25:17 The tenth to Semeias, to his sons and his brethren twelve.

1 Chronicles 25:18 The eleventh to Azareel, to his sons and his brethren twelve.

1 Chronicles 25:19 The twelfth to Hasabia, to his sons and his brethren twelve.

1 Chronicles 25:20 The thirteenth to Subael, to his sons and his brethren twelve.

1 Chronicles 25:21 The fourteenth to Mathathias, to his sons and his brethren twelve.

1 Chronicles 25:22 The fifteenth to Jerimoth, to his sons and his brethren twelve.

1 Chronicles 25:23 The sixteenth to Hananias, to his sons and his brethren twelve.

1 Chronicles 25:24 The seventeenth to Jesbacassa, to his sons and his brethren twelve.

1 Chronicles 25:25 The eighteenth to Hanani, to his sons and his brethren twelve.

1 Chronicles 25:26 The nineteenth to Mellothi, to his sons and his brethren twelve.

1 Chronicles 25:27 The twentieth to Eliatha, to his sons and his brethren twelve.

1 Chronicles 25:28 The one and twentieth to Othir, to his sons and his brethren twelve.

1 Chronicles 25:29 The two and twentieth to Geddelthi, to his sons and his brethren twelve.

1 Chronicles 25:30 The three and twentieth to Mahazioth, to his sons and his brethren twelve.

1 Chronicles 25:31 The four and twentieth to Romemthiezer, to his sons and his brethren twelve.

1 Chronicles 26:1 And the divisions of the porters: of the Corites Meselemia, the son of Core, of the sons of Asaph.

1 Chronicles 26:2 The sons of Meselemia: Zacharias the firstborn, Jadihel the second, Zabadias the third, Jathanael the fourth,

1 Chronicles 26:3 Elam the fifth, Johanan the sixth, Elioenai the seventh.

1 Chronicles 26:4 And the sons of Obededom, Semeias the firstborn, Jozabad the second, Joaha the third, Sachar the fourth, Nathanael the fifth,

1 Chronicles 26:5 Ammiel the sixth, Issachar the seventh, Phollathi the eighth: for the Lord had blessed him.

1 Chronicles 26:6 And to Semei his son were born sons, herds of their families: for they were men of great valour.

1 Chronicles 26:7 The sons then of Semeias were Othni, and Raphael, and Obed, Elizabad, and his brethren most valiant men: and Eliu, and Samachias.

1 Chronicles 26:8 All these of the sons of Obededom: they, and their sons, and their brethren most able men for service, sixty-two of Obededom.

1 Chronicles 26:9 And the sons of Meselemia, and their brethren strong men, were eighteen.

1 Chronicles 26:10 And of Hosa, that is, of the sons of Merari: Semri the chief, (for he had not a firstborn, and therefore his father made him chief.)

1 Chronicles 26:11 Helcias the second, Tabelias the third, Zacharias the fourth: all these the sons, and the brethren of Hosa, were thirteen.

1 Chronicles 26:12 Among these were the divisions of the porters, so that the chiefs of the wards, as well as their brethren, always ministered in the house of the Lord.

1 Chronicles 26:13 And they cast lots equally, both little and great, by their families for every one of the gates.

1 Chronicles 26:14 And the lot of the east fell to Selemias. But to his son Zacharias, a very wise and learned man, the north gate fell by lot.

1 Chronicles 26:15 And to Obededom and his sons that towards the south: in which part of the house was the council of the ancients.

1 Chronicles 26:16 To Sephim, and Hosa towards the west, by the gate which leadeth to the way of the ascent: ward against ward.

1 Chronicles 26:17 Now towards the east were six Levites: and towards the north four a day: and towards the south likewise four a day: and where the council was, two and two.

1 Chronicles 26:18 In the cells also of the porters toward the west four in the way: and two at every cell.

1 Chronicles 26:19 These are the divisions of the porters of the sons of Core, and of Merari.

1 Chronicles 26:20 Now Achias was over the treasures of the house of God, and the holy vessels.

1 Chronicles 26:21 The sons of Ledan, the sons of Gersonni: of Ledan were heads of the families, of Ledan, and Gersonni, Jehieli.

1 Chronicles 26:22 The sons of Jehieli: Zathan and Joel, his brethren over the treasures of the house of the Lord,

1 Chronicles 26:23 With the Amramites, and Isaarites, and Hebronites, and Ozielites.

1 Chronicles 26:24 And Subael the son of Gersom, the son of Moses, was chief over the treasures.

1 Chronicles 26:25 His brethren also, Eliezer, whose son Rohobia, and his son Isaias, and his son Joram, and his son Zechri, and his son Selemith.

1 Chronicles 26:26 Which Selemith and his brethren were over the treasures of the holy things, which king David, and the heads of families, and the captains over thousands and over hundreds, and the captains of the host had dedicated,

1 Chronicles 26:27 Out of the wars, and the spoils won in battles, which they had consecrated to the building and furniture of the temple of the Lord.

1 Chronicles 26:28 And all these things that Samuel the seer and Saul the son of Cis, and Abner the son of Ner, and Joab the son of Sarvia had sanctified: and whosoever had sanctified those things, they were under the hand of Selemith and his brethren.

1 Chronicles 26:29 But Chonenias and his sons were over the Isaarites, for the business abroad over Israel to teach them and judge them.

1 Chronicles 26:30 And of the Hebronites Hasabias, and his brethren most able men, a thousand seven hundred had the charge over Israel beyond the Jordan westward, in all the works of the Lord, and for the service of the king.

1 Chronicles 26:31 And the chief of the Hebronites was Jeria according to their families and kindreds. In the fortieth year of the reign of David they were numbered, and there were found most valiant men in Jazer Galaad,

1 Chronicles 26:32 And his brethren of stronger age, two thousand seven hundred chiefs of families. And king David made them rulers over the Rubenites and the Gadites, and the half tribe of Manasses, for all the service of God, and the king.

1 Chronicles 27:1 Now the children of Israel according to their number, the heads of families, captains of thousands and of hundreds, and officers, that served the king according to their companies, who came in and went out every month in the year, under every chief were four and twenty thousand.

1 Chronicles 27:2 Over the first company the first month Jesboam, the son of Zabdiel was chief, and under him were four and twenty thousand.

1 Chronicles 27:3 Of the sons of Phares, the chief of all the captains in the host in the first month.

1 Chronicles 27:4 The company of the second month was under Dudia, an Ahohite, and after him was another named Macelloth, who commanded a part of the army of four and twenty thousand.

1 Chronicles 27:5 And the captain of the third company for the third month, was Banaias the son of Joiada the priest: and in his division were four and twenty thousand.

1 Chronicles 27:6 This is that Banaias the most valiant among the thirty, and above the thirty. And Amizabad his son commanded his company.

1 Chronicles 27:7 The fourth, for the fourth month, was Asahel the brother of Joab, and Zabadias his son after him: and in his company were four and twenty thousand.

1 Chronicles 27:8 The fifth captain for the fifth month, was Samaoth a Jezerite: and his company were four and twenty thousand.

1 Chronicles 27:9 The sixth, for the sixth month, was Hira the son of Acces a Thecuite: and in his company were four and twenty thousand.

1 Chronicles 27:10 The seventh, for the seventh month, was Helles a Phallonite of the sons of Ephraim: and in his company were four and twenty thousand.

1 Chronicles 27:11 The eighth, for the eighth month, was Sobochai a Husathite of the race of Zarahi: and in his company were four and twenty thousand.

1 Chronicles 27:12 The ninth, for the ninth month, was Abiezer an Anathothite of the sons of Jemini, and in His company were four and twenty thousand.

1 Chronicles 27:13 The tenth, for the tenth month, was Marai, who was a Netophathite of the race of Zarai: and in his company were four and twenty thousand.

1 Chronicles 27:14 The eleventh, for the eleventh month, was Banaias, a Pharathonite of the sons of Ephraim: and in his company were four and twenty thousand.

1 Chronicles 27:15 The twelfth, for the twelfth month, was Holdai a Netophathite, of the race of Gothoniel: and in his company were four and twenty thousand.

1 Chronicles 27:16 Now the chiefs over the tribes of Israel were these: over the Rubenites, Eliezer the son of Zechri was ruler: over the Simeonites, Saphatias the son of Maacha:

1 Chronicles 27:17 Over the Levites, Hasabias the son of Camuel: over the Aaronites, Sadoc:

1 Chronicles 27:18 Over Juda, Eliu the brother of David: over Issachar, Amri the son of Michael:

1 Chronicles 27:19 Over the Zabulonites, Jesmaias the son of Adias: over the Nephtalites, Jerimoth the son of Ozriel:

1 Chronicles 27:20 Over the sons of Ephraim, Osee the: son of Ozaziu: over the half tribe of Manasses, Joel the son of Phadaia:

1 Chronicles 27:21 And over the half tribe of Manasses: in Galaad, Jaddo the son of Zacharias: and over Benjamin, Jasiel the son of Abner.

1 Chronicles 27:22 And over Dan, Ezrihel the son of Jeroham: these were the princes of the children of Israel.

1 Chronicles 27:23 But David would not number them from twenty years old and under: because the Lord had said that he would multiply Israel like the stars of heaven.

1 Chronicles 27:24 Joab the son of Sarvia began to number, but he finished not: because upon this there fell wrath upon Israel: and therefore the number of them that were numbered, was not registered in the chronicles of king David.

1 Chronicles 27:25 And over the king's treasures was Azmoth the son of Adiel: and over those stores which were in the cities, and is the villages, and in the castles, was Jonathan the son of Ozias.

1 Chronicles 27:26 And over the tillage, and the husbandmen, who tilled the ground, was Ezri the son of Chelub:

1 Chronicles 27:27 And over the dressers of the vineyards, was Semeias a Romathite: and over the wine cellars, Zabdias an Aphonite.

1 Chronicles 27:28 And over the oliveyards and the fig groves, which were in the plains, was Balanam a Gederite: and over the oil cellars, Joas.

1 Chronicles 27:29 And over the herds that fed in Saron, was Setrai a Saronite: and over the. oxen in the valleys, Saphat the son of Adli:

1 Chronicles 27:30 And over the camels, Ubil an Ishmahelite: and over the asses, Jadias a Meronathite:

1 Chronicles 27:31 And over the sheep Jazia an Agarene. All these were the rulers of the substance of king David.

1 Chronicles 27:32 And Jonathan David's uncle, a counsellor, a wise and learned man: he and Jahiel the son of Hachamoni were with the king's sons.

1 Chronicles 27:33 And Achitophel was the king's counsellor, and Chusai the Arachite, the king's friend.

1 Chronicles 27:34 And after Achitophel was Joiada the son of Banaias, and Abiathar. And the general of the king's army was Joab.

1 Chronicles 28:1 And David assembled all the chief men of Israel, the princes of the tribes, and the captains of the companies, who waited on the king: and the captains over thousands, and over hundreds, and them who had the charge over the substance and possessions of the king, and his sons with the officers of the court, and the men of power, and all the bravest of the army at Jerusalem.

1 Chronicles 28:2 And the king rising up, and standing said: Hear me, my brethren and my people: I had a thought to have built a house, in which the ark of the Lord, and the footstool of our God might rest: and I prepared all things for the building.

1 Chronicles 28:3 And God said to me: Thou shalt not build a house to my name: because thou art a man of war, and hast shed blood.

1 Chronicles 28:4 But the Lord God of Israel chose me of all the house of my father, to be king over Israel for ever: for of Juda he chose the princes: and of the house of Juda, my father’s house: and among the sons of my father, it pleased him to choose me king over all Israel.

1 Chronicles 28:5 And among my sons (for the Lord hath given me many sons) he hath chosen Solomon my son, to sit upon the throne of the kingdom of the Lord over Israel.

1 Chronicles 28:6 And he said to me: Solomon thy son shall build my house, and my courts: for I have chosen him to be my son, and I will be a father to him.

1 Chronicles 28:7 And I will establish his kingdom for ever, if he continue to keep my commandments, and my judgments, as at this day.

1 Chronicles 28:8 Now then before all the assembly of Israel, in the hearing of our God, keep ye, and seek all the commandments of the Lord our God: that you may possess the good land, and may leave it to your children after you for ever.

1 Chronicles 28:9 And thou my son Solomon, know the God of thy father, and serve him with a perfect heart, and a willing mind: for the Lord searcheth all hearts, and understandeth all the thoughts of minds. If thou seek him, thou shalt find him: but if thou forsake him, he will cast thee off for ever.

1 Chronicles 28:10 Now therefore seeing the Lord hath chosen thee to build the house of the sanctuary, take courage, and do it.

1 Chronicles 28:11 And David gave to Solomon his son a description of the porch, and of the temple, and of the treasures, and of the upper floor, and of the inner chambers, and of the house for the mercy seat,

1 Chronicles 28:12 As also of all the courts, which he had in his thought, and of the chambers round about, for the treasures of the house of the Lord, and for the treasures of the consecrated things,

1 Chronicles 28:13 And of the divisions of the priests and of the Levites, for all the works of the house of the Lord, and for all the vessels of the service of the temple of the Lord.

1 Chronicles 28:14 Gold by weight for every vessel for the ministry. And silver by weight according to the diversity of the vessels and uses.

1 Chronicles 28:15 He gave also gold for the golden candlesticks, and their lamps, according to the dimensions of every candlestick, and the lamps thereof. In like manner also he gave silver by weight for the silver candlesticks, and for their lamps according to the diversity of the dimensions of them.

1 Chronicles 28:16 He gave also gold for the tables of proposition, according to the diversity of the tables: in like manner also silver for other tables of silver.

1 Chronicles 28:17 For fleshhooks also, and bowls, and censers of fine gold, and for little lions of gold, according to the measure he gave by weight, for every lion. In like manner also for lions of silver he set aside a different weight of silver.

1 Chronicles 28:18 And for the altar of incense, he gave the purest gold: and to make the likeness of the chariot of the cherubims spreading their wings, and covering the ark of the covenant of the Lord.

1 Chronicles 28:19 All these things, said he, came to me written by the hand of the Lord that I might understand all the works of the pattern.

1 Chronicles 28:20 And David said to Solomon his son: Act like a man, and take courage, and do: fear not, and be not dismayed: for the Lord my God will be with thee, and will not leave thee, nor forsake thee, till thou hast finished all the work for the service of the house of the Lord.

1 Chronicles 28:21 Behold the courses of the priests and the Levites, for every ministry of the house of the Lord, stand by thee, and are ready, and both the princes, and the people know how to execute all thy commandments.

1 Chronicles 29:1 And king David said to all the assembly: Solomon my son, whom alone God hath chosen, is as yet young and tender: and the work is great, for a house is prepared not for man, but for God.

1 Chronicles 29:2 And I with all my ability have prepared the expenses for the house of my God. Gold for vessels of gold, and silver for vessels of silver, brass for things of brass, iron for things of iron, wood for things of wood: and onyx stones, and stones like alabaster, and of divers colours, and all manner of precious stones, and marble of Paros in great abundance.

1 Chronicles 29:3 Now over and above the things which I have offered into the house of my God I give of my own proper goods, gold and silver for the temple of my God, beside what things I have prepared for the holy house.

1 Chronicles 29:4 Three thousand talents of gold of the gold of Ophir: and seven thousand talents of refined silver, to overlay the walls of the temple.

1 Chronicles 29:5 And gold for wheresoever there is need of gold: and silver for wheresoever there is need of silver, for the works to be made by the hands of the artificers: now if any man is willing to offer, let him fill his hand today, and offer what he pleaseth to the Lord.

1 Chronicles 29:6 Then the heads of the families, and the princes of the tribes of Israel, and the captains of thousands, and of hundreds, and the overseers of the king’s possessions promised,

1 Chronicles 29:7 And they gave for the works of the house of the Lord, of gold, five thousand talents, and ten thousand solids: of silver ten thousand talents: and of brass eighteen thousand talents: and of iron a hundred thousand talents.

1 Chronicles 29:8 And all they that had stones, gave them to the treasures of the house of the Lord, by the hand of Jahiel the Gersonite.

1 Chronicles 29:9 And the people rejoiced, when they promised their offerings willingly: because they offered them to the Lord with all their heart: and David the king rejoiced also with a great joy.

1 Chronicles 29:10 And he blessed the Lord before all the multitude, and he said: Blessed art thou, O Lord the God of Israel, our father from eternity to eternity.

1 Chronicles 29:11 Thine, O Lord, is magnificence, and power, and glory, and victory: and to thee is praise: for all that is in heaven, and in earth, is thine: thine is the kingdom, O Lord, and thou art above all princes.

1 Chronicles 29:12 Thine are riches, and thine is glory, thou hast dominion over all, in thy hand is power and might: in thy hand greatness, and the empire of all things.

1 Chronicles 29:13 Now therefore our God we give thanks to thee, and we praise thy glorious name.

1 Chronicles 29:14 Who am I, and what is my people, that we should be able to promise thee all these things? all things are thine: and we have given thee what we received of thy hand.

1 Chronicles 29:15 For we are sojourners before thee, and strangers, as were all our fathers. Our days upon earth are as a shadow, and there is no stay.

1 Chronicles 29:16 O Lord our God, all this store that we have prepared to build thee a house for thy holy name, is from thy hand, and all things are thine.

1 Chronicles 29:17 I know my God that thou provest hearts, and lovest simplicity, wherefore I also in the simplicity of my heart, have joyfully offered all these things: and I have seen with great joy thy people, which are here present, offer thee their offerings.

1 Chronicles 29:18 O Lord God of Abraham, and of Isaac, and of Israel our fathers, keep for ever this will of their heart, and let this mind remain always for the worship of thee.

1 Chronicles 29:19 And give to Solomon my son a perfect heart, that he may keep thy commandments, thy testimonies, and thy ceremonies, and do all things: and build the house, for which I have provided the charges.

1 Chronicles 29:20 And David commanded all the assembly: Bless ye the Lord our God. And all the assembly blessed the Lord the God of their

fathers: and they bowed themselves and worshipped God, and then the king.

1 Chronicles 29:21 And they sacrificed victims to the Lord: and they offered holocausts the next day, a thousand bullocks, a thousand rams, a thousand lambs, with their libations, and with every thing prescribed most abundantly for all Israel.

1 Chronicles 29:22 And they ate, and drank before the Lord that day with great joy. And they anointed the second time Solomon the son of David. And they anointed him to the Lord to be prince, and Sadoc to be high priest.

1 Chronicles 29:23 And Solomon sat on the throne of the Lord as king instead of David his father, and he pleased all: and all Israel obeyed him.

1 Chronicles 29:24 And all the princes, and men of power, and all the sons of king David gave their hand, and were subject to Solomon the king.

1 Chronicles 29:25 And the Lord magnified Solomon over all Israel: and gave him the glory of a reign, such as no king of Israel had before him.

1 Chronicles 29:26 So David the son of Isai reigned over all Israel.

1 Chronicles 29:27 And the days that he reigned over Israel, were forty years: in Hebron he reigned seven years, and in Jerusalem three and thirty years.

1 Chronicles 29:28 And he died in a good age, full of days, and riches, and glory. And Solomon his son reigned in his stead.

1 Chronicles 29:29 Now the acts of king David first and last are written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer:

1 Chronicles 29:30 And of all his reign, and his valour, and of the times that passed under him, either in Israel, or in all the kingdoms of the countries.

2 Chronicles

1:1 And Solomon the son of David was strengthened in his kingdom, and the Lord his God was with him, and magnified him to a high degree.

2 Chronicles 1:2 And Solomon gave orders to all Israel, to the captains of thousands, and of hundreds, and to the rulers, and to the judges of all Israel, and the heads of the families:

2 Chronicles 1:3 And he went with all the multitude to the high place of Gabaon, where was the tabernacle of the covenant of the Lord, which Moses the servant of God made, in the wilderness.

2 Chronicles 1:4 For David had brought the ark of God from Cariathiarim to the place, which he had prepared for it, and where he had pitched a tabernacle for it, that is, in Jerusalem.

2 Chronicles 1:5 And the altar of brass, which Beseleel the son of Uri the son of Hur had made, was there before the tabernacle of the Lord: and Solomon and all the assembly sought it:

2 Chronicles 1:6 And Solomon went up thither to the brazen altar, before the tabernacle of the covenant of the Lord, and offered up on it a thousand victims.

2 Chronicles 1:7 And behold that night God appeared to him, saying: Ask what thou wilt that I should give thee.

2 Chronicles 1:8 And Solomon said to God: Thou hast shewn great kindness to my father David: and hast made me king in his stead.

2 Chronicles 1:9 Now therefore, O Lord God, let thy word be fulfilled, which thou hast promised to David my father: for thou hast made me king over thy great people, which is as innumerable as the dust of the earth.

2 Chronicles 1:10 Give me wisdom and knowledge that I may come in and go out before thy people: for who can worthily judge this thy people, which is so great?

2 Chronicles 1:11 And God said to Solomon: Because this choice hath pleased thy heart, and thou hast not asked riches, and wealth, and glory, nor the lives of them that hate thee, nor many days of life: but hast asked wisdom and knowledge, to be able to judge my people, over which I have made thee king,

2 Chronicles 1:12 Wisdom and knowledge are granted to thee: and I will give thee riches, and wealth, and glory, so that none of the kings before thee, nor after thee, shall be like thee.

2 Chronicles 1:13 Then Solomon came from the high place of Gabaon to Jerusalem before the tabernacle of the covenant, and reigned over Israel.

2 Chronicles 1:14 And he gathered to himself chariots and horsemen, and he had a thousand four hundred chariots, and twelve thousand horsemen: and he placed them in the cities of the chariots, and with the king in Jerusalem.

2 Chronicles 1:15 And the king made silver and gold to be in Jerusalem as stones, and cedar trees as sycamores, which grow in the plains in great multitude.

2 Chronicles 1:16 And there were horses brought him from Egypt, and from Coa by the king’s merchants, who went, and bought at a price,

2 Chronicles 1:17 A chariot of four horses for six hundred pieces of silver, and a horse for a hundred and fifty: in like manner market was made in all the kingdoms of the Hethites, and of the kings of Syria.

2 Chronicles 2:1 And Solomon determined to build a house to the name of the Lord, and a palace for himself.

2 Chronicles 2:2 And he numbered out seventy thousand men to bear burdens, and eighty thousand to hew stones in the mountains, and three thousand six hundred to oversee them.

2 Chronicles 2:3 He sent also to Hiram king of Tyre, saying: As thou didst with David my father, and didst send him cedars, to build him a house, in which he dwelt:

2 Chronicles 2:4 So do with me that I may build a house to the name of the Lord my God, to dedicate it to burn incense before him, and to perfume with aromatical spices, and for the continual setting forth of bread, and for the holocausts, morning and evening, and on the sabbaths, and on the new moons, and the solemnities of the Lord our God for ever, which are commanded for Israel.

2 Chronicles 2:5 For the house which I desire to build, is great: for our God is great above all gods.

2 Chronicles 2:6 Who then can be able to build him a worthy house? if heaven, and the heavens of heavens cannot contain him: who am I that I should be able to build him a house? but to this end only, that incense may be burnt before him.

2 Chronicles 2:7 Send me therefore a skillful man, that knoweth how to work in gold, and in silver, in brass, and in iron, in purple, in scarlet and in blue, and that hath skill in engraving, with the artificers, which I have with me in Judea and Jerusalem, whom David my father provided.

2 Chronicles 2:8 Send me also cedars, and fir trees, and pine trees from Libanus: for I know that thy servants are skillful in cutting timber in Libanus, and my servants shall be with thy servants,

2 Chronicles 2:9 To provide me timber in abundance. For the house which I desire to build, is to be exceeding great, and glorious.

2 Chronicles 2:10 And I will give thy servants the workmen that are to cut down the trees, for their food twenty thousand cores of wheat, and as many cores of barley, and twenty thousand measures of wine, and twenty thousand measures of oil.

2 Chronicles 2:11 And Hiram king of Tyre sent a letter to Solomon, saying: Because the Lord hath loved his people, therefore he hath made thee king over them.

2 Chronicles 2:12 And he added, saying: Blessed be the Lord the God of Israel, who made heaven and earth, who hath given to king David a wise and knowing son, endued with understanding and prudence, to build a house to the Lord, and a palace for himself.

2 Chronicles 2:13 I therefore have sent thee my father Hiram, a wise and most skillful man,

2 Chronicles 2:14 The son of a woman of the daughters of Dan, whose father was a Tyrian, who knoweth how to work in gold, and in silver, in brass, and in iron, and in marble, and in timber, in purple also, and violet, and silk and scarlet: and who knoweth to grave all sort of graving, and to devise ingeniously all that there may be need of in the work with thy artificers, and with the artificers of my lord David thy father.

2 Chronicles 2:15 The wheat therefore, and the barley and the oil, and the wine, which thou, my lord, hast promised, send to thy servants.

2 Chronicles 2:16 And we will cut down as many trees out of Libanus, as thou shalt want, and will convey them in floats by sea to Joppe: and it will be thy part to bring them thence to Jerusalem.

2 Chronicles 2:17 And Solomon numbered all the proselytes in the land of Israel, after the numbering which David his father had made, and they were found a hundred and fifty-three thousand and six hundred.

2 Chronicles 2:18 And he set seventy thousand of them to carry burdens on their shoulders, and eighty thousand to hew stones in the mountains: and three thousand and six hundred to be overseers of the work of the people.

2 Chronicles 3:1 And Solomon began to build the house of the Lord in Jerusalem, in mount Moria, which had been shewn to David his father, in the place which David had prepared in the thrashingfloor of Ornan the Jebusite.

2 Chronicles 3:2 And he began to build in the second month, in the fourth year of his reign.

2 Chronicles 3:3 Now these are the foundations, which Solomon laid, to build the house of God, the length by the first measure sixty cubits, the breadth twenty cubits.

2 Chronicles 3:4 And the porch in the front, which was extended in length according to the measure of the breadth of the house, twenty cubits: and the height was a hundred and twenty cubits: and he overlaid it within with pure gold.

2 Chronicles 3:5 And the greater house he ceiled with deal boards, and overlaid them with plates of fine gold throughout: and he graved in them palm trees, and like little chains interlaced with one another.

2 Chronicles 3:6 He paved also the floor of the temple with most precious marble, of great beauty.

2 Chronicles 3:7 And the gold of the plates with which he overlaid the house, and the beams thereof, and the posts, and the walls, and the doors was of the finest: and he graved cherubims on the walls.

2 Chronicles 3:8 He made also the house of the holy of holies: the length of it according to the breadth of the temple, twenty cubits, and the

breadth of it in like manner twenty cubits: and he overlaid it with plates of gold, amounting to about six hundred talents.

2 Chronicles 3:9 He made also nails of gold, and the weight of every nail was fifty sicles: the upper chambers also he overlaid with gold.

2 Chronicles 3:10 He made also in the house of the holy of holies two cherubims of image work: and he overlaid them with gold.

2 Chronicles 3:11 The wings of the cherubims were extended twenty cubits, so that one wing was five cubits long, and reached to the wall of the house: and the other was also five cubits long, and reached to the wing of the other cherub.

2 Chronicles 3:12 In like manner the wing of the other cherub, was five cubits long, and reached to the wall: and his other wing was five cubits long, and touched the wing of the other cherub.

2 Chronicles 3:13 So the wings of the two cherubims were spread forth, and were extended twenty cubits: and they stood upright on their feet, and their faces were turned toward the house without.

2 Chronicles 3:14 He made also a veil of violet, purple, scarlet, and silk: and wrought in it cherubims.

2 Chronicles 3:15 He made also before the doors of the temple two pillars, which were five and thirty cubits high: and their chapiters were five cubits.

2 Chronicles 3:16 He made also as it were little chains in the oracle, and he put them on the heads of the pillars: and a hundred pomegranates, which he put between the little chains.

2 Chronicles 3:17 These pillars he put at the entrance of the temple, one on the right hand, and the other on the left: that which was on the right hand, he called Jachin: and that on the left hand, Boot.

2 Chronicles 4:1 He made also an altar of brass twenty cubits long, and twenty cubits broad, and ten cubits high.

2 Chronicles 4:2 Also a molten sea of ten cubits from brim to brim, round in compass: it was five cubits high, and a line of thirty cubits compassed it round about.

2 Chronicles 4:3 And under it there was the likeness of oxen, and certain engravings on the outside of ten cubits compassed the belly of the sea, as it were with two rows.

2 Chronicles 4:4 And the oxen were cast: and the sea itself was set upon the twelve oxen, three of which looked toward the north, and other three toward the west: and other three toward the south, and the other three that remained toward the east, and the sea stood upon them: and the hinder parts of the oxen were inward under the sea.

2 Chronicles 4:5 Now the thickness of it was a handbreadth, and the brim of it was like the brim of a cup, or of a crisped lily: and it held three thousand measures.

2 Chronicles 4:6 He made also ten lavers: and he see five on the right hand, and five on the left, to wash in them all such things as they mere to offer for holocausts: but the sea was for the priests to wash in.

2 Chronicles 4:7 And he made ten golden candlesticks, according to the form which they were commanded to be made by: and he set them in the temple, five on the right hand, and five on the left.

2 Chronicles 4:8 Moreover also ten tables: and he set them in the temple, five on the right side, and five on the left. Also a hundred bowls of gold.

2 Chronicles 4:9 He made also the court of the priests, and a great hall, and doors in the hall, which he covered with brass.

2 Chronicles 4:10 And he set the sea on the right side over against the east toward the south.

2 Chronicles 4:11 And Hiram made caldrons, and fleshhooks, and bowls: and finished all the king's work in the house of God:

2 Chronicles 4:12 That is to say, the two pillars, and the pommels, and the chapiters, and the network, to cover the chapiters over the pommels.

2 Chronicles 4:13 And four hundred pomegranates, and two wreaths of network, so that two rows of pomegranates were joined to each wreath, to cover the pommels, and the chapiters of the pillars.

2 Chronicles 4:14 He made also bases, and lavers, which he set upon the bases:

2 Chronicles 4:15 One sea, and twelve oxen under the sea;

2 Chronicles 4:16 And the caldrons, and fleshhooks, and bowls. All the vessels did Hiram his father make for Solomon in the house of the Lord of the finest brass.

2 Chronicles 4:17 In the country near the Jordan did the king cast them, in a clay ground between Sochot and Saredatha.

2 Chronicles 4:18 And the multitude of vessels was innumerable, so that the weight of the brass was not known.

2 Chronicles 4:19 And Solomon made all the vessels for the house of God, and the golden altar, and the tables, upon which were the leaves of proposition,

2 Chronicles 4:20 The candlesticks also of most pure gold with their lamps to give light before the oracle, according to the manner.

2 Chronicles 4:21 And certain flowers, and lamps, and golden tongs: all were made of the finest gold.

2 Chronicles 4:22 The vessels also for the perfumes, and the censers, and the bowls, and the mortars, of pure gold. And he graved the doors of the inner temple, that is, for the holy of holies: and the doors of

the temple without were of gold. And thus all the work was finished which Solomon made in the house of the Lord.

2 Chronicles 5:1 Then Solomon brought in all the things that David his father had vowed, the silver, and the gold, and all the vessels he put among the treasures of the house of God.

2 Chronicles 5:2 And after this he gathered together the ancients of Israel, and all the princes of the tribes, and the heads of the families, of the children of Israel to Jerusalem, to bring the ark of the covenant of the Lord out of the city of David, which is Sion.

2 Chronicles 5:3 And all the men of Israel came to the king in the solemn day of the seventh month.

2 Chronicles 5:4 And when all the ancients of Israel were come, the Levites took up the ark,

2 Chronicles 5:5 And brought it in, together with all the furniture of the tabernacle. And the priests with the Levites carried the vessels of the sanctuary, which were in the tabernacle.

2 Chronicles 5:6 And king Solomon and all the assembly of Israel, and all that were gathered together before the ark, sacrificed rams, and oxen without number: so great was the multitude of the victims.

2 Chronicles 5:7 And the priests brought in the ark of the covenant of the Lord into its place, that is, to the oracle of the temple, into the holy of holies under the wings of the cherubims:

2 Chronicles 5:8 So that the cherubims spread their wings over the place, in which the ark was set, and covered the ark itself and its staves.

2 Chronicles 5:9 Now the ends of the staves wherewith the ark was carried, because they were some thing longer, were seen before the oracle: but if a man were a little outward, he could not see them. So the ark has been there unto this day.

2 Chronicles 5:10 And there was nothing else in the ark but the two tables which Moses put there at Horeb when the Lord gave the law to the children of Israel, at their coming out of Egypt.

2 Chronicles 5:11 Now when the priests were come out of the sanctuary, (for all the priests that could be found there, mere sanctified: and as yet at that time the courses and orders of the ministries were not divided among them,)

2 Chronicles 5:12 Both the Levites and the singing men, that is, both they that were under Asaph, and they that were under Heman, and they that were under Idithun, with their sons, and their brethren, clothed with fine linen, sounded with cymbals, and psalteries, and harps, standing on the east side of the altar, and with them a hundred and twenty priests, sounding with trumpets.

2 Chronicles 5:13 So when they all sounded together, both with trumpets, and voice, and cymbals, and organs, and with divers kind of

musical instruments, and lifted up their voice on high: the sound was heard afar off, so that when they began to praise the Lord, and to say: Give glory to the Lord for he is good, for his mercy endureth for ever: the house of God was filled with a cloud.

2 Chronicles 5:14 Nor could the priests stand and minister by reason of the cloud. For the glory of the Lord had filled the house of God.

2 Chronicles 6:1 Then Solomon said: The Lord promised that he would dwell in a cloud.

2 Chronicles 6:2 But I have built a house to his name, that he might dwell there for ever.

2 Chronicles 6:3 And the king turned his face, and blessed all the multitude of Israel (for all the multitude stood attentive) and he said:

2 Chronicles 6:4 Blessed be the Lord the God of Israel, who hath accomplished in deed that which he spoke to David my father, saying:

2 Chronicles 6:5 From the day that I brought my people out of the land of Egypt, I chose no city among all the tribes of Israel, for a house to be built in it to my name: neither chose I any other man, to be the ruler of my people Israel.

2 Chronicles 6:6 But I chose Jerusalem, that my name might be there: and I chose David to set him over my people Israel.

2 Chronicles 6:7 And whereas David my father had a mind to build a house to the name of the Lord the God of Israel,

2 Chronicles 6:8 The Lord said to him: Forasmuch as it was thy will to build a house to my name, thou hast done well indeed in having such a will:

2 Chronicles 6:9 But thou shalt not build the house, but thy son, who shall come out of thy loins, he shall build a house to my name.

2 Chronicles 6:10 The Lord therefore hath accomplished his word which he spoke: and I am risen up in the place of David my father, and sit upon the throne of Israel, as the Lord promised: and have built a house to the name of the Lord God of Israel.

2 Chronicles 6:11 And I have put in it the ark, wherein is the covenant of the Lord, which he made with the children of Israel.

2 Chronicles 6:12 And he stood before the altar of the I Lord, in presence of all the multitude of Israel, and stretched forth his hands.

2 Chronicles 6:13 For Solomon had made a brazen scaffold, and had set it in the midst of the temple, which was five cubits long, and five cubits broad, and three cubits high: and he stood upon it: then kneeling down in the presence of all the multitude of Israel, and lifting up his hands towards heaven,

2 Chronicles 6:14 He said: O Lord God of Israel, there is no God like thee in heaven nor in earth: who keepest covenant and mercy with thy servants, that walk before thee with all their hearts:

2 Chronicles 6:15 Who hast performed to thy servant David my father all that thou hast promised him: and hast accomplished in fact, what thou hast spoken with thy mouth, as also the present time proveth.

2 Chronicles 6:16 Now then, O Lord God of Israel, fulfill to thy servant David my father, whatsoever thou hast promised him, saying: There shall not fail thee a man in my sight, to sit upon the throne of Israel: yet so that thy children take heed to their ways, and walk in my law, as thou hast walked before me.

2 Chronicles 6:17 And now, Lord God of Israel, let thy word be established which thou hast spoken to thy servant David.

2 Chronicles 6:18 Is it credible then that God should dwell with men on the earth? If heaven and the heavens of heavens do not contain thee, how much less this house, which I have built?

2 Chronicles 6:19 But to this end only it is made, that thou mayest regard the prayer of thy servant and his supplication, O Lord my God: and mayest hear the prayers which thy servant poureth out before thee.

2 Chronicles 6:20 That thou mayest open thy eyes upon this house day and night, upon the place wherein thou hast promised that thy name should be called upon,

2 Chronicles 6:21 And that thou wouldst hear the prayer which thy servant prayeth in it: hearken then to the prayers of thy servant, and of thy people Israel. Whosoever shall pray in this place, hear thou from thy dwelling place, that is, from heaven, and shew mercy.

2 Chronicles 6:22 If any man sin against his neighbour, and come to swear against him, and bind himself with a curse before the altar in this house:

2 Chronicles 6:23 Then hear thou from heaven, and do justice to thy servants, so as to requite the wicked by making his wickedness fall upon his own head, and to revenge the just, rewarding him according to his justice.

2 Chronicles 6:24 If thy people Israel be overcome by their enemies, (for they will sin against thee,) and being converted shall do penance, and call upon thy name, and pray to thee in this place,

2 Chronicles 6:25 Then hear thou from heaven, and forgive the sin of thy people Israel, and bring them back into the land, which thou gavest to them, and their fathers.

2 Chronicles 6:26 If the heavens be shut up, and there fall no rain by reason of the sins of the people, and they shall pray to thee in this place, and confess to thy name, and be converted from their sins, when thou dost afflict them,

2 Chronicles 6:27 Then hear thou from heaven, O Lord, and forgive the sins of thy servants and of thy people Israel, and teach them the good way, in which they may walk: and give rain to thy land which thou hast given to thy people to possess.

2 Chronicles 6:28 If a famine arise in the land, or a pestilence or blasting, or mildew, or locusts, or caterpillars: or if their enemies waste the country, and besiege the cities, whatsoever scourge or infirmity shall be upon them:

2 Chronicles 6:29 Then if any of thy people Israel, knowing his own scourge and infirmity shall pray, and shall spread forth his hands in this house,

2 Chronicles 6:30 Hear thou from heaven, from thy high dwelling place, and forgive, and render to every one according to his ways, which thou knowest him to have in his heart: (for thou only knowest the hearts of the children of men:)

2 Chronicles 6:31 That they may fear thee, and walk in thy ways all the days that they live upon the face of the land, which thou hast given to our fathers.

2 Chronicles 6:32 If the stranger also, who is not of thy people Israel, come from a far country, for the sake of thy great name, and thy strong hand, and thy stretched out arm, and adore in this place:

2 Chronicles 6:33 Hear thou from heaven thy firm dwelling place, and do all that which that stranger shall call upon thee for: that all the people of the earth may know thy name, and may fear thee, as thy people Israel, and may know, that thy name is invoked upon this house, which I have built.

2 Chronicles 6:34 If thy people go out to war against their enemies, by the way that thou shalt send them, and adore thee towards the way of this city, which thou hast chosen, and the house which I have built to thy name:

2 Chronicles 6:35 Then hear thou from heaven their prayers, and their supplications, and revenge them.

2 Chronicles 6:36 And if they sin against thee (for there is no man that sinneth not) and thou be angry with them, and deliver them up to their enemies, and they lead them away captive to a land either afar off, or near at hand,

2 Chronicles 6:37 And if they be converted in their heart in the land to which they were led captive, and do penance, and pray to thee in the land of their captivity, saying: We have sinned, we have done wickedly, we have dealt unjustly:

2 Chronicles 6:38 And return to thee with all their heart, and with all their soul, in the land of their captivity, to which they were led away, and adore thee towards the way of their own land which thou gavest

their fathers, and of the city, which thou hast chosen, and the house which I have built to thy name:

2 Chronicles 6:39 Then hear thou from heaven, that is, from thy firm dwelling place, their prayers, and do judgment, and forgive thy people, although they have sinned:

2 Chronicles 6:40 For thou art my God: let thy eyes, I beseech thee, be open, and let thy ears be attentive to the prayer, that is made in this place.

2 Chronicles 6:41 Now therefore arise, O Lord God, into thy resting place, thou and the ark of thy strength: let thy priests, O Lord God, put on salvation, and thy saints rejoice in good things.

2 Chronicles 6:42 O Lord God, turn not away the face of thy anointed: remember the mercies of David thy servant.

2 Chronicles 7:1 And when Solomon had made an end of his prayer, Are came down from heaven, and consumed the holocausts and the victims: and the majesty of the Lord tilled the house.

2 Chronicles 7:2 Neither could the priests enter into the temple of the Lord, because the majesty of the Lord had filled the temple of the Lord.

2 Chronicles 7:3 Moreover all the children of Israel saw the fire coming down, and the glory of the Lord upon the house: and falling down with their faces to the ground, upon the stone pavement, they adored and praised the Lord: because he is good, because his mercy endureth for ever.

2 Chronicles 7:4 And the king and all the people sacrificed victims before the Lord.

2 Chronicles 7:5 And king Solomon offered a sacrifice of twenty-two thousand oxen, and one hundred and twenty thousand rams: and the king and all the people dedicated the house of God.

2 Chronicles 7:6 And the priests stood in their offices: and the Levites with the instruments of music of the Lord, which king David made to praise the Lord: because his mercy endureth for ever, singing the hymns of David by their ministry: and the priests sounded with trumpets before them, and all Israel stood.

2 Chronicles 7:7 Solomon also sanctified the middle of the court before the temple of the Lord: for he offered there the holocausts, and the fat of the peace offerings: because the brazen altar, which he had made, could not hold the holocausts and the sacrifices and the fat:

2 Chronicles 7:8 And Solomon kept the solemnity at that time seven days, and all Israel with him, a very great congregation, from the entrance of Emath to the torrent of Egypt.

2 Chronicles 7:9 And he made on the eighth day a solemn assembly, because he had kept the dedication of the altar seven days, and had celebrated the solemnity seven days.

2 Chronicles 7:10 So on the three and twentieth day of the seventh month he sent away the people to their dwellings, joyful and glad for the good that the Lord had done to David, and to Solomon, and to all Israel his people.

2 Chronicles 7:11 And Solomon finished the house of the Lord, and the king's house, and all that he had designed in his heart to do, in the house of the Lord, and in his own house, and he prospered.

2 Chronicles 7:12 And the Lord appeared to him by night, and said: I have heard thy prayer, and I have chosen this place to myself for a house of sacrifice.

2 Chronicles 7:13 If I shut up heaven, and there fall no rain, or if I give orders, and command the locust to devour the land, or if I send pestilence among my people:

2 Chronicles 7:14 And my people, upon whom my name is called, being converted, shall make supplication to me, and seek out my face, and do penance for their most wicked ways: then will I hear from heaven, and will forgive their sins and will heal their land.

2 Chronicles 7:15 My eyes also shall be open, and my ears attentive to the prayer of him that shall pray in this place.

2 Chronicles 7:16 For I have chosen, and have sanctified this place, that my name may be there for ever, and my eyes and my heart may remain there perpetually.

2 Chronicles 7:17 And as for thee, if thou walk before me, as David thy father walked, and do according to all that I have commanded thee, and keep my justices and my judgments:

2 Chronicles 7:18 I will raise up the throne of thy kingdom, as I promised to David thy father, saying: There shall not fail thee a man of thy stock to be ruler in Israel.

2 Chronicles 7:19 But if you turn away, and forsake my justices, and my commandments which I have set before you, and shall go and serve strange gods, and adore them,

2 Chronicles 7:20 I will pluck you up by the root out of my land which I have given you: and this house which I have sanctified to my name, I will cast away from before my face, and will make it a byword, and an example among all nations.

2 Chronicles 7:21 And this house shall be for a proverb to all that pass by, and they shall be astonished and say: Why hath the Lord done thus to this land, and to this house?

2 Chronicles 7:22 And they shall answer: Because they forsook the Lord the God of their fathers, who brought them out of the land of Egypt,

and laid hold on strange gods, and adored them, and worshipped them: therefore all these evils are come upon them.

2 Chronicles 8:1 And at the end of twenty years after Solomon had built the house of the Lord and his own house:

2 Chronicles 8:2 He built the cities which Hiram had given to Solomon, and caused the children of Israel to dwell there.

2 Chronicles 8:3 He went also into Emath Suba, and possessed it.

2 Chronicles 8:4 And he built Palmira in the desert, and he built other strong cities in Emath.

2 Chronicles 8:5 And he built Beth-horon the upper, and Beth-horon the nether, walled cities with Rates and bars and locks.

2 Chronicles 8:6 Balaath also and all the strong cities that were Solomon’s, and all the cities of the chariots, and the cities of the horsemen. All that Solomon had a mind, and designed, he built in Jerusalem and in Libanus, and in all the land of his dominion.

2 Chronicles 8:7 All the people that were left of the Hethites, and the Amorrhites, and the Pherezites, and the Hevites, and the Jebusites, that were not of the stock of Israel:

2 Chronicles 8:8 Of their children, and of the posterity, whom the children of Israel had not slain, Solomon made to be the tributaries, unto this day.

2 Chronicles 8:9 But of the children of Israel he set none to serve in the king’s works: for they were men of war, and chief captains, and rulers of his chariots and horsemen.

2 Chronicles 8:10 And all the chief captains of king Solomon’s army were two hundred and fifty, who taught the people.

2 Chronicles 8:11 And he removed the daughter of Pharao from the city of David, to the house which he had built for her. For the king said: My wife shall not dwell in the house of David king of Israel, for it is sanctified: because the ark of the Lord came into it.

2 Chronicles 8:12 Then Solomon offered holocausts to the Lord upon the altar of the Lord which he had built before the porch,

2 Chronicles 8:13 That every day an offering might be made on it according to the ordinance of Moses, in the sabbaths, and on the new moons, and on the festival days three times a year, that is to say, in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

2 Chronicles 8:14 And he appointed according to the order of David his father the offices of the priests in their ministries: and the Levites in their order to give praise, and minister before the priests according to the duty of every day: and the porters in their divisions by gate and gate: for so David the man of God had commanded.

2 Chronicles 8:15 And the priests and Levites departed not from the king's commandments, as to any thing that he had commanded, and as to the keeping of the treasures.

2 Chronicles 8:16 Solomon had all charges prepared, from the day that he founded the house of the Lord, until the day wherein he finished it.

2 Chronicles 8:17 Then Solomon went to Asiongaber, and to Ailath, on the coast of the Red Sea, which is in the land of Edom.

2 Chronicles 8:18 And Hiram sent him ships by the hands of his servants, and skillful mariners, and they went with Solomon's servants to Ophir, and they took thence four hundred and fifty talents of gold, and brought it to king Solomon.

2 Chronicles 9:1 And when the queen of Saba heard of the fame of Solomon, she came to try him with hard questions at Jerusalem, with great riches, and camels, which carried spices, and abundance of gold, and precious stones. And when she was come to Solomon, she proposed to him all that was in her heart.

2 Chronicles 9:2 And Solomon explained to her all that she proposed: and there was not any thing that he did not make clear unto her.

2 Chronicles 9:3 And when she had seen these things, to wit, the wisdom of Solomon, and the house which he had built,

2 Chronicles 9:4 And the meats of his table, and the dwelling places of his servants, and the attendance of his officers, and their apparel, his cupbearers also, and their garments, and the victims which he offered in the house of the Lord: there was no more spirit in her, she was so astonished.

2 Chronicles 9:5 And she said to the king: The word is true which I heard in my country of thy virtues and wisdom.

2 Chronicles 9:6 I did not believe them that told it, until I came, and my eyes had seen, and I had proved that scarce one half of thy wisdom had been told me: thou hast exceeded the same with thy virtues.

2 Chronicles 9:7 Happy are thy men, and happy are thy servants, who stand always before thee, and hear thy wisdom.

2 Chronicles 9:8 Blessed be the Lord thy God, who hath been pleased to set thee on his throne, king of the Lord thy God. Because God loveth Israel, and will preserve them for ever: therefore hath he made thee king over them, to do judgment and justice.

2 Chronicles 9:9 And she gave to the king a hundred and twenty talents of gold, and spices in great abundance, and most precious stones: there were no such spices as these which the queen of Saba gave to king Solomon.

2 Chronicles 9:10 And the servants also of Hiram, with the servants of Solomon, brought gold from Ophir, and thyine trees, and most precious stones:

2 Chronicles 9:11 And the king made of the thyine trees stairs in the house of the Lord, and in the king's house, and harps and psalteries for the singing men: never were there seen such trees in the land of Juda.

2 Chronicles 9:12 And king Solomon gave to the queen of Saba all that she desired, and that she asked, and many more things than she brought to him: so she returned, and went to her own country with her servants.

2 Chronicles 9:13 And the weight of the gold, that was brought to Solomon every year, was six hundred and sixty-six talents of gold:

2 Chronicles 9:14 Beside the sum which the deputies of divers nations, and the merchants were accustomed to bring, and all the kings of Arabia, and the lords of the lands, who I brought gold and silver to Solomon.

2 Chronicles 9:15 And king Solomon made two hundred golden spears, of the sum of six hundred pieces of gold, which went to every spear:

2 Chronicles 9:16 And three hundred golden shields of three hundred pieces of gold, which went to the covering of every shield: and the king put them in the armoury, which was compassed with a wood.

2 Chronicles 9:17 The king also made a great throne of ivory, and overlaid it with pure gold.

2 Chronicles 9:18 And six steps to go up to the throne, and a footstool of gold, and two arms one on either side, and two lions standing by the arms:

2 Chronicles 9:19 Moreover twelve other little lions standing upon the steps on both sides: there was not such a throne in any kingdom.

2 Chronicles 9:20 And all the vessels of the king's table were of gold, and the vessels of the house of the forest of Libanus were of the purest gold. For no account was made of silver in those days.

2 Chronicles 9:21 For the king's ships went to Tharsis with the servants of Hiram, once in three years: and they brought thence gold and silver, and ivory, and apes, and peacocks.

2 Chronicles 9:22 And Solomon was magnified above all the kings of the earth for riches and glory.

2 Chronicles 9:23 And all the kings of the earth desired to see the face of Solomon, that they might hear the wisdom which God had given in his heart.

2 Chronicles 9:24 And every year they brought him presents, vessels of silver and of gold, and garments, and armour, and spices, and horses, and mules.

2 Chronicles 9:25 And Solomon had forty thousand horses in the stables, and twelve thousand chariots, and horsemen, and he placed them in the cities of the chariots, and where the king was in Jerusalem.

2 Chronicles 9:26 And he exercised authority over all the kings from the river Euphrates to the land of the Philistines, and to the borders of Egypt.

2 Chronicles 9:27 And he made silver as plentiful in Jerusalem as stones: and cedars as common as the sycamores, which grow in the plains.

2 Chronicles 9:28 And horses were brought to him out of Egypt, and out of all countries.

2 Chronicles 9:29 Now the rest of the acts of Solomon first and last are written in the words of Nathan the prophet, and in the boobs of Ahias the Silonite, and in the vision of Addo the seer, against Jeroboam the son of Nabat.

2 Chronicles 9:30 And Solomon reigned in Jerusalem over all Israel forty years.

2 Chronicles 9:31 And he slept with his fathers: and they buried him in the city of David: and Roboam his son reigned in his stead.

2 Chronicles 10:1 And Roboam went to Sichem: for thither all Israel were assembled, to make him king.

2 Chronicles 10:2 And when Jeroboam the son of Nabat, who was in Egypt, (for he was fled thither from Solomon,) heard it, forthwith he returned.

2 Chronicles 10:3 And they sent for him, and he came with all Israel, and they spoke to Roboam, saying:

2 Chronicles 10:4 Thy father oppressed us with a most grievous yoke, do thou govern us with a lighter hand than thy father, who laid upon us a heavy servitude, and ease some thing of the burden, that we may serve thee.

2 Chronicles 10:5 And he said to them: Come to me again after three days. And when the people were gone,

2 Chronicles 10:6 He took counsel with the ancients, who had stood before his father Solomon, while he yet lived, saying: What counsel give you to me, that I may answer the people?

2 Chronicles 10:7 And they said to him: If thou please this people, and soothe them with kind words, they will be thy servants for ever.

2 Chronicles 10:8 But he forsook the counsel of the ancients, and began to treat with the young men, that had been brought up with him, and were in his train.

2 Chronicles 10:9 And he said to them: What seemeth good to you? or what shall I answer this people, who have said to me: Ease the yoke which thy father laid upon us?

2 Chronicles 10:10 But they answered as young men, and brought up with him in pleasures, and said: Thus shalt thou speak to the people, that said to thee: Thy father made our yoke heavy, do thou ease it: thus shalt thou answer them: My little finger is thicker than the loins of my father.

2 Chronicles 10:11 My father laid upon you a heavy yoke, and I will add more weight to it: my father beat you with scourges, but I will beat you with scorpions.

2 Chronicles 10:12 So Jeroboam, and all the people came to Roboam the third day, as he commanded them.

2 Chronicles 10:13 And the king answered roughly, leaving the counsel of the ancients.

2 Chronicles 10:14 And he spoke according to the advice of the young men: My father laid upon you a heavy yoke, which I will make heavier: my father beat you with scourges, but I will beat you with scorpions.

2 Chronicles 10:15 And he condescended not to the people's requests: for it was the will of God, that his word might be fulfilled which he had spoken by the hand of Ahias the Silonite to Jeroboam the son of Nabat.

2 Chronicles 10:16 And all the people upon the king's speaking roughly, said thus unto him: We have no part in David, nor inheritance in the son of Isai. Return to thy dwellings, O Israel, and do thou, O David, feed thy own house. And Israel went away to their dwellings.

2 Chronicles 10:17 But Roboam reigned over the children of Israel that dwelt in the cities of Juda.

2 Chronicles 10:18 And king Roboam sent Aduram, who was over the tributes, and the children of Israel stoned him, and he died: and king Roboam made haste to gee up into his chariot, and fled into Jerusalem.

2 Chronicles 10:19 And Israel revolted from the house of David unto this day.

2 Chronicles 11:1 And Roboam came to Jerusalem, and called together all the house of Juda and of Benjamin, a hundred and fourscore thousand chosen men and warriors, to fight against Israel, and to bring back his kingdom to him.

2 Chronicles 11:2 And the word of the Lord came to Semeias the man of God, saying:

2 Chronicles 11:3 Speak to Roboam the son of Solomon the king of Juda, and to all Israel, in Juda and Benjamin:

2 Chronicles 11:4 Thus saith the Lord: You shall not go up, nor fight against your brethren: let every man return to his own house, for by my will this thing has been done. And when they heard the word of the Lord, they returned, and did not go against Jeroboam,

2 Chronicles 11:5 And Roboam dwelt in Jerusalem, and built walled cities in Juda.

2 Chronicles 11:6 And he built Bethlehem, and Etam, and Thecue,

2 Chronicles 11:7 And Bethsur, and Socho, and Odollam,

2 Chronicles 11:8 And Geth, and Maresa, and Ziph,

2 Chronicles 11:9 And Aduram, and Lachis, and Azecha,

2 Chronicles 11:10 Saraa also, and Aialon, and Hebron, which are in Juda and Benjamin, well fenced cities.

2 Chronicles 11:11 And when he had enclosed them with walls, he put in them governors and storehouses of provisions, that is, of oil and of wine.

2 Chronicles 11:12 Moreover in every city he made an armoury of shields and spears, and he fortified them with great diligence, and he reigned over Juda, and Benjamin,

2 Chronicles 11:13 And the priests and Levites, that were in all Israel, came to him out of all their seats,

2 Chronicles 11:14 Leaving their suburbs, and their possessions, and passing over to Juda, and Jerusalem, because Jeroboam and his sons had cast them off, from executing the priestly office to the Lord.

2 Chronicles 11:15 And he made to himself priests for the high places, and for the devils, and for the calves which he had made.

2 Chronicles 11:16 Moreover out of all the tribes of Israel, whosoever gave their heart to seek the Lord the God of Israel, came into Jerusalem to sacrifice their victims before the Lord the God of their fathers.

2 Chronicles 11:17 And they strengthened the kingdom of Juda, and established Roboam the son of Solomon for three years: for they walked in the ways of David and of Solomon, only three years.

2 Chronicles 11:18 And Roboam took to wife Mahalath, the daughter of Jerimoth the son of David: and Abihail the daughter of Eliab the son of Isai.

2 Chronicles 11:19 And they bore him sons Jehus, and Somorias, and Zoom.

2 Chronicles 11:20 And after her he married Maacha the daughter of Absalom, who bore him Abia and Ethai, and Ziza, and Salomith.

2 Chronicles 11:21 And Roboam loved Maacha the daughter of Absalom above all his wives, and concubines: for he had married eighteen wives, and threescore concubines: and he beget eight and twenty sons, and threescore daughters.

2 Chronicles 11:22 But he put at the head of them Abia the son of Maacha to be the chief ruler over all his brethren: for he meant to make him king,

2 Chronicles 11:23 Because he was wiser and mightier than all his sons, and in all the countries of Juda, and of Benjamin, and in all the walled cities: and he gave them provisions in abundance, and he sought many wives.

2 Chronicles 12:1 And when the kingdom of Roboam was strengthened and fortified, he forsook the law of the Lord, and all Israel with him.

2 Chronicles 12:2 And in the fifth year of the reign of Roboam, Sesac king of Egypt came up against Jerusalem (because they had sinned against the Lord)

2 Chronicles 12:3 With twelve hundred chariots and threescore thousand horsemen: and the people were without number that came with him out of Egypt, to wit, Libyans, and Troglodites, and Ethiopians.

2 Chronicles 12:4 And he took the strongest cities in Juda, and came to Jerusalem.

2 Chronicles 12:5 And Semeias the prophet came to Roboam, and to the princes of Juda, that were gathered together in Jerusalem, fleeing from Sesac, and he said to them: Thus saith the Lord: You have left me, and I have left you in the hand of Sesac.

2 Chronicles 12:6 And the princes of Israel, and the king, being in a consternation, said: The Lord is just.

2 Chronicles 12:7 And when the Lord saw that they were humbled, the word of the Lord came to Semeias, saying: Because they are humbled, I will not destroy them, and I will give them a little help, and my wrath shall not fall upon Jerusalem by the hand of Sesac.

2 Chronicles 12:8 But yet they shall serve him, that they may know the difference between my service, and the service of a kingdom of the earth.

2 Chronicles 12:9 So Sesac king of Egypt departed from Jerusalem, taking away the treasures of the house of the Lord, and of the king’s house, and he took all with him, and the golden shields that Solomon had made,

2 Chronicles 12:10 Instead of which the king made brazen ones, and delivered them to the captains of the shieldbearers, who guarded the entrance of the palace.

2 Chronicles 12:11 And when the king entered into the house of the Lord, the shieldbearers came and took them, and brought them back again to their armoury.

2 Chronicles 12:12 But yet because they were humbled, the wrath of the Lord turned away from them, and they were not utterly destroyed: for even in Juda there were found good works.

2 Chronicles 12:13 King Roboam therefore was strengthened in Jerusalem, and reigned: he was one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the Lord chose out of all the tribes of Israel, to establish his name there: and the name of his mother was Naama an Ammonitess.

2 Chronicles 12:14 But he did evil, and did not prepare his heart to seek the Lord.

2 Chronicles 12:15 Now the acts of Roboam first and last are written in the books of Semeias the prophet, and of Addo the seer, and diligently recorded: and there was war between Roboam and Jeroboam all their days.

2 Chronicles 12:16 And Roboam slept with his fathers, and was buried in the city of David. And Abia his son reigned in his stead.

2 Chronicles 13:1 In the eighteenth year of king Jeroboam, Abia reigned over Juda.

2 Chronicles 13:2 Three years he reigned in Jerusalem, and his mother’s name was Michaia, the daughter of Uriel of Gabaa: and there was war between Abia and Jeroboam.

2 Chronicles 13:3 And when Abia had begun battle, and had with him four hundred thousand most valiant and chosen men, Jeroboam put his army in array against him, eight hundred thousand men, who were also chosen and most valiant for war.

2 Chronicles 13:4 And Abia stood upon mount Semeron, which was in Ephraim, and said: Hear me, O Jeroboam, and all Israel:

2 Chronicles 13:5 Do you not know that the Lord God of Israel gave to David the kingdom over Israel for ever, to him and to his sons by a covenant of salt?

2 Chronicles 13:6 And Jeroboam the son of Nabat, the servant of Solomon the son of David, rose up: and rebelled against his lord.

2 Chronicles 13:7 And there were gathered to him vain men, and children of Belial: and they prevailed against Roboam the son of Solomon: for Roboam was unexperienced, and of a fearful heart, and could not resist them.

2 Chronicles 13:8 And now you say that you are able to withstand the kingdom of the Lord, which he possesseth by the sons of David, and you have a great multitude of people, and golden calves, which Jeroboam hath made you for gods.

2 Chronicles 13:9 And you have cast out the priests of the Lord, the sons of Aaron, and the Levites: and you have made you priests, like all the nations of the earth: whosoever cometh and consecrateth his hand

with a bullock of the herd, and with seven rams, is made a priest of those who are no gods.

2 Chronicles 13:10 But the Lord is our God, whom we forsake not, and the priests who minister to the Lord are the sons of Aaron, and the Levites are in their order.

2 Chronicles 13:11 And they offer holocausts to the Lord, every day, morning and evening, and incense made according to the ordinance of the law, and the leaves are set forth on a most clean table, and there is with us the golden candlestick, and the lamps thereof, to be lighted always in the evening: for we keep the precepts of the Lord our God, whom you have forsaken.

2 Chronicles 13:12 Therefore God is the leader in our army, and his priests who sound with trumpets, and resound against you: O children of Israel, fight not against the Lord the God of your fathers, for it is not good for you.

2 Chronicles 13:13 While he spoke these things, Jeroboam caused an ambushment to come about behind him. And while he stood facing the enemies, he encompassed Juda. who perceived it not, with his army.

2 Chronicles 13:14 And when Juda looked back, they saw the battle coming upon them both before and behind, and they cried to the Lord: and the priests began to sound with the trumpets.

2 Chronicles 13:15 And all the men of Juda shouted: and behold when they shouted, God terrified Jeroboam, and all Israel that stood against Abia and Juda.

2 Chronicles 13:16 And the children of Israel fled before Juda, and the Lord delivered them into their hand.

2 Chronicles 13:17 And Abia and his people slew them with a great slaughter, and there fell wounded of Israel five hundred thousand valiant men.

2 Chronicles 13:18 And the children of Israel were brought down, at that time, and the children of Juda were exceedingly strengthened, because they had trusted in the Lord the God of their fathers.

2 Chronicles 13:19 And Abia pursued after Jeroboam, and took cities from him, Bethel and her daughters, and Jesana with her daughters, Ephron also and her daughters.

2 Chronicles 13:20 And Jeroboam was not able to resist any more, in the days of Abia: and the Lord struck him, and he died.

2 Chronicles 13:21 But Abia, being strengthened in his kingdom, took fourteen wives: and begot two and twenty sons, and sixteen daughters.

2 Chronicles 13:22 And the rest of the acts of Abia, and of his ways and works, are written diligently in the book of Addo the prophet.

2 Chronicles 14:1 And Abia slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead: in his days the land was quiet ten years.

2 Chronicles 14:2 And Asa did that which was good and pleasing in the sight of his God, and he destroyed the altars of foreign worship, and the high places.

2 Chronicles 14:3 And broke the statues, and cut down the groves.

2 Chronicles 14:4 And he commanded Juda to seek the Lord the God of their fathers, and to do the law, and all the commandments.

2 Chronicles 14:5 And he took away out of all the cities of Juda the altars, and temples, and reigned in peace.

2 Chronicles 14:6 He built also strong cities in Juda, for he was quiet, and there had no wars risen in his time, the Lord giving peace.

2 Chronicles 14:7 And he said to Juda: Let us build these cities, and compass them with walls, and fortify them with towers, and gates, and bars, while all is quiet from wars, because we have sought the Lord the God of our fathers, and he hath given us peace round about. So they built, and there was no hinderance in building.

2 Chronicles 14:8 And Asa had in his army of men that bore shields and spears of Juda three hundred thousand, and of Benjamin that bore shields and drew bows, two hundred and eighty thousand, all these were most valiant men.

2 Chronicles 14:9 And Zara the Ethiopian came out against them with his army of ten hundred thousand men, and with three hundred chariots: and he came as far as Maresa.

2 Chronicles 14:10 And Asa went out to meet him, and set his army in array for battle in the vale of Sephata, which is near Maresa:

2 Chronicles 14:11 And he called upon the Lord God, and said: O Lord, there is no difference with thee, whether thou help with few, or with many: help us, O Lord our God: for with confidence in thee, and in thy name, we are come against this multitude. O Lord thou art our God, let not man prevail against thee.

2 Chronicles 14:12 And the Lord terrified the Ethiopians before Asa and Juda: and the Ethiopians fled.

2 Chronicles 14:13 And Asa and the people that were with him pursued them to Gerara: and the Ethiopians fell even to utter destruction, for the Lord slew them, and his army fought against them, and they were destroyed. And they took abundance of spoils,

2 Chronicles 14:14 And they took all the cities round about Gerara: for a great fear was come upon all men: and they pillaged the cities, and carried off much booty.

2 Chronicles 14:15 And they destroyed the sheepcotes, and took an infinite number of cattle, and of camels: and returned to Jerusalem.

2 Chronicles 15:1 And the spirit of God came upon Azarias the son of Oded,

2 Chronicles 15:2 And he went out to meet Asa, and said to him: Hear ye me, Asa, and all Juda and Benjamin: The Lord is with you, because you have been with him. If you seek him, you shall find: but if you forsake him, he will forsake you.

2 Chronicles 15:3 And many days shall pass in Israel without the true God, and without a priest a teacher, and without the law.

2 Chronicles 15:4 And when in their distress they shall return to the Lord the God of Israel, and shall seek him, they shall find him.

2 Chronicles 15:5 At that time there shall be no peace to him that goeth out and cometh in, but terrors on every side among all the inhabitants of the earth.

2 Chronicles 15:6 For nation shall fight against nation, and city against city, for the Lord will trouble them with all distress.

2 Chronicles 15:7 Do you therefore take courage, and let not your hands he weakened: for there shall be a reward for your work.

2 Chronicles 15:8 And when Asa had heard the words, and the prophecy of Azarias the son of Oded the prophet, he took courage, and took away the idols out of all the land of Juda, and out of Benjamin, and out of the cities of mount Ephraim, which he had taken, and he dedicated the altar of the Lord, which was before the porch of the Lord.

2 Chronicles 15:9 And he gathered together all Juda and Benjamin, and the strangers with them of Ephraim, and Manasses, and Simeon: for many were come over to him out of Israel, seeing that the Lord his God was with him.

2 Chronicles 15:10 And when they were come to Jerusalem in the third month, in the fifteenth year of the reign of Asa,

2 Chronicles 15:11 They sacrificed to the Lord in that day of the spoils, and of the prey, that they had brought, seven hundred oxen, and seven thousand rams.

2 Chronicles 15:12 And he went in to confirm as usual the covenant, that they should seek the Lord the God of their fathers with all their heart, and with all their soul.

2 Chronicles 15:13 And if any one, said he, seek not the Lord the God of Israel, let him die, whether little or great, man or woman.

2 Chronicles 15:14 And they swore to the Lord with a loud voice with joyful shouting, and with sound of trumpet, and sound of comets,

2 Chronicles 15:15 All that mere in Juda with a curse: for with all their heart they swore, and with all their will they sought him, and they found him, and the Lord gave them rest round about.

2 Chronicles 15:16 Moreover Maacha the mother of king Asa he deposed from the royal authority, because she had made in a grove an idol of Priapus: and he entirely destroyed it, and breaking it into pieces, burnt it at the torrent Cedron.

2 Chronicles 15:17 But high places were left in Israel: nevertheless the heart of Asa was perfect all his days.

2 Chronicles 15:18 And the things which his father had vowed, and he himself had vowed, he brought into the house of the Lord, gold and silver, and vessels of divers uses.

2 Chronicles 15:19 And there was no war unto the five and thirtieth year of the kingdom of Asa.

2 Chronicles 16:1 And in the six and thirtieth year of his kingdom, Baasa the king of Israel came up against Juda, and built a wall about Rama, that no one might safely go out or come in of the kingdom of Asa.

2 Chronicles 16:2 Then Asa brought out silver and gold out of the treasures of the house of the Lord, and of the king's treasures, and sent to Benadad king of Syria, who dwelt in Damascus, saying:

2 Chronicles 16:3 There is a league between me and thee, as there was between my father and thy father, wherefore I have sent thee silver and gold, that thou mayst break thy league with Baasa king of Israel, and make him depart from me.

2 Chronicles 16:4 And then Benadad heard this, he sent the captains of his armies against the cities of Israel: and they took Ahion, and Dan, and Abelmaim, and all the walled cities of Nephtali.

2 Chronicles 16:5 And when Baasa heard of it, he left off the building of Rama, and interrupted his work.

2 Chronicles 16:6 Then king Asa took all Juda, and they carried away from Rama the stones, and the timber that Baasa had prepared for the building: and he built with them Gabaa, and Maspha.

2 Chronicles 16:7 At that time Hanani the prophet came to Asa king of Juda, and said to him: Because thou hast had confidence in the king of Syria, and not in the Lord thy God, therefore hath the army of the king of Syria escaped out of thy hand.

2 Chronicles 16:8 Were not the Ethiopians, and the Libyans much more numerous in chariots, and horsemen, and an exceeding great multitude: yet because thou trustedst in the Lord, he delivered them into thy hand?

2 Chronicles 16:9 For the eyes of the Lord behold all the earth, and give strength to those who with a perfect heart trust in him. Wherefore thou hast done foolishly, and for this cause from this time wars shall arise against thee.

2 Chronicles 16:10 And Asa was angry with the seer, and commanded him to be put in prison: for he was greatly enraged because of this thing: and he put to death many of the people at that time.

2 Chronicles 16:11 But the works of Asa the first and last are written in the book of the kings of Juda and Israel.

2 Chronicles 16:12 And Asa fell sick in the nine and thirtieth year of his reign, of a most violent pain in his feet, and yet in his illness he did not seek the Lord, but rather trusted in the skill of physicians.

2 Chronicles 16:13 And he slept with his fathers: and he died in the one and fortieth year of his reign.

2 Chronicles 16:14 And they buried him in his own sepulchre, which he had made for himself in the city of David: and they laid him on his bed full of spices and odoriferous ointments, which were made by the art of the perfumers, and they burnt them over him with very great pomp.

2 Chronicles 17:1 And Josaphat his son reigned in his stead, and grew strong against Israel.

2 Chronicles 17:2 And he placed numbers of soldiers in all the fortified cities of Juda. And he put garrisons in the land of Juda, and in the cities of Ephraim, which Asa his father had taken.

2 Chronicles 17:3 And the Lord was with Josaphat, because he walked in the first ways of David his father: and trusted not in Baalim,

2 Chronicles 17:4 But in the God of his father, and walk in his commandments, and not according to the sins of Israel.

2 Chronicles 17:5 And the Lord established the kingdom in his hand, and all Juda brought presents to Josaphat: and he acquired immense riches, and much glory.

2 Chronicles 17:6 And when his heart had taken courage for the ways of the Lord, he took away also the high places and the groves out of Juda.

2 Chronicles 17:7 And in the third year of his reign, he sent of his princes Benhail, and Abdias, and Zacharias, and Nathanael, and Micheas, to teach in the cities of Juda:

2 Chronicles 17:8 And with them the Levites, Semeias, and Nathanias, and Zabadias, and Asael, and Semiramoth, and Jonathan, and Adonias, and Tobias, and Thobadonias Levites, and with them Elisama, and Joram priests.

2 Chronicles 17:9 And they taught the people in Juda, having with them the book of the law of the Lord: and they went about all the cities of Juda, and instructed the people.

2 Chronicles 17:10 And the fear of the Lord came upon all the kingdoms of the lands that were round about Juda, and they durst not make war against Josaphat.

2 Chronicles 17:11 The Philistines also brought presents to Josaphat, and tribute in silver, and the Arabians brought him cattle, seven thousand seven hundred rams, and as many he goats.

2 Chronicles 17:12 And Josaphat grew, and became exceeding great: and he built in Juda houses like towers, and walled cities.

2 Chronicles 17:13 And he prepared many works in the cities of Juda: and he had warriors, and valiant men in Jerusalem.

2 Chronicles 17:14 Of whom this is the number of the houses and families of every one: in Juda captains of the army, Ednas the chief, and with him three hundred thousand most valiant men.

2 Chronicles 17:15 After him Johanan the captain, and with him two hundred and eighty thousand.

2 Chronicles 17:16 And after him was Amasias the son of Zechri, consecrated to the Lord, and with him were two hundred thousand valiant men.

2 Chronicles 17:17 After him was Eliada valiant in battle, and with him two hundred thousand armed with bow and shield.

2 Chronicles 17:18 After him also was Jozabad, and with him a hundred and eighty thousand ready for war.

2 Chronicles 17:19 All these were at the hand of the king, beside others, whom he had put in the walled cities, in all Juda.

2 Chronicles 18:1 Now Josaphat was rich and very glorious, and was joined by affinity to Achab.

2 Chronicles 18:2 And he went down to him after some years to Samaria: and Achab at his coming killed sheep and oxen in abundance for him and the people that came with him: and he persuaded him to go up to Ramoth Galaad.

2 Chronicles 18:3 And Achab king of Israel said to Josaphat king of Juda: Come with me to Ramoth Galaad. And he answered him: Thou art as I am, and my people as thy people, and we will be with thee in the war.

2 Chronicles 18:4 And Josaphat said to the king of Israel: Inquire, I beseech thee, at present the word of the Lord.

2 Chronicles 18:5 So the king of Israel gathered together of the prophets four hundred men, and he said to them: Shall we go to Ramoth Galaad to fight, or shall we forbear? But they said: Go up, and God will deliver it into the king’s hand.

2 Chronicles 18:6 And Josaphat said: Is there not here a prophet of the Lord, that we may inquire also of him?

2 Chronicles 18:7 And the king of Israel said to Josaphat: There is one man, of whom we may ask the will of the Lord: but I hate him, for he

never prophesieth good to me, but always evil: and it is Micheas the son of Jemla. And Josaphat said: Speak not thus, O king.

2 Chronicles 18:8 And the king of Israel called one of the eunuchs, and said to him: Call quickly Micheas the son of Jemla.

2 Chronicles 18:9 Now the king of Israel, and Josaphat king of Juda, both sat on their thrones, clothed in royal robes, and they sat in the open court by the gate of Samaria, and all the prophets prophesied before them.

2 Chronicles 18:10 And Sedecias the son of Chanaana made him horns of iron, and said: Thus saith the Lord: With these shalt thou push Syria, till thou destroy it.

2 Chronicles 18:11 And all the prophets prophesied in like manner, and said: Go up to Ramoth Galaad, and thou shalt prosper, and the Lord will deliver them into the king's hand.

2 Chronicles 18:12 And the messenger that went to call Micheas, said to him: Behold the words of all the prophets with one mouth declare good to the king: I beseech thee therefore let not thy word disagree with them, and speak thou also good success.

2 Chronicles 18:13 And Micheas answered him: As the Lord liveth, whatsoever my God shall say to me, that will I speak.

2 Chronicles 18:14 So he came to the king: and the king said to him: Micheas, shall we go to Ramoth Galaad to fight, or forbear? And he answered him: Go up, for all shall succeed prosperously, and the enemies shall be delivered into your hands.

2 Chronicles 18:15 And the king said: I adjure thee again and again to say nothing but the truth to me, in the name of the Lord.

2 Chronicles 18:16 Then he said: I saw all Israel scattered in the mountains, like sheep without a shepherd: and the Lord said: These have no masters: let every man return to his own house in peace.

2 Chronicles 18:17 And the king of Israel said to Josaphat: Did I not tell thee that this man would not prophesy me any good, but evil?

2 Chronicles 18:18 Then he said: Hear ye therefore the word of the Lord: I saw the Lord sitting on his throne, and all the army of heaven standing by him on the right hand and on the left.

2 Chronicles 18:19 And the Lord said: Who shall deceive Achab king of Israel, that he may go up and fall in Ramoth Galaad? And when one spoke in this manner, and another otherwise:

2 Chronicles 18:20 There came forth a spirit, and stood before the Lord, and said: I will deceive him. And the Lord said to him: By what means wilt thou deceive him?

2 Chronicles 18:21 And he answered: I will go out, and be a lying spirit in the mouth of all his prophets. And the Lord said: Thou shalt deceive, and shalt prevail: go out, and do so.

2 Chronicles 18:22 Now therefore behold the Lord hath put a spirit of lying in the mouth of all thy prophets, and the Lord hath spoken evil against thee.

2 Chronicles 18:23 And Sedecias the son of Chanaana came, and struck Micheas on the cheek and said: Which way went the spirit of the Lord from me, to speak to thee?

2 Chronicles 18:24 And Micheas said: Thou thyself shalt see in that day, when thou shalt go in from chamber to chamber, to hide thyself.

2 Chronicles 18:25 And the king of Israel commanded, saying: Take Micheas, and carry him to Amen the governor of the city, and to Joas the son of Amelech,

2 Chronicles 18:26 And say: Thus saith the king: Put this fellow in prison, and give him bread and water in a small quantity till I return in peace.

2 Chronicles 18:27 And Micheas said: If thou return in peace, the Lord hath not spoken by me. And he said: Hear, all ye people.

2 Chronicles 18:28 So the king of Israel and Josaphat king of Juda went up to Ramoth Galaad.

2 Chronicles 18:29 And the king of Israel said to Josaphat: I will change my dress, and so I will go to the battle, but put thou on thy own garments. And the king of Israel having changed his dress, went to the battle.

2 Chronicles 18:30 Now the king of Syria had commanded the captains of his cavalry, saying: Fight ye not with small, or great, but with the king of Israel only.

2 Chronicles 18:31 So when the captains of the cavalry saw Josaphat, they said: This is the king of Israel. And they surrounded him to attack him: but he cried to the Lord, and he helped him, and turned them away from him.

2 Chronicles 18:32 For when the captains of the cavalry saw, that he was not the king of Israel, they left him.

2 Chronicles 18:33 And it happened that one of the people shot an arrow at a venture, and struck the king of Israel between the neck and the shoulders, and he said to his chariot man: Turn thy hand, and carry me out of the battle, for I am wounded.

2 Chronicles 18:34 And the fight was ended that day: but the king of Israel stood in his chariot against the Syrians until the evening, and died at the sunset.

2 Chronicles 19:1 And Josaphat king of Juda returned to his house in peace to Jerusalem.

2 Chronicles 19:2 And Jehu the son of Hanani the seer met him, and said to him: Thou helpest the ungodly, and thou art joined in friendship

with them that hate the Lord, and therefore thou didst deserve indeed the wrath of the Lord:

2 Chronicles 19:3 But good works are found in thee, because thou hast taken away the groves out of the land of Juda, and hast prepared thy heart to seek the Lord the God of thy fathers.

2 Chronicles 19:4 And Josaphat dwelt at Jerusalem: and he went out again to the people from Bersabee to mount Ephraim, and brought them back to the Lord the God of their fathers.

2 Chronicles 19:5 And he set judges of the land in all the fenced cities of Juda, in every place.

2 Chronicles 19:6 And charging the judges, he said: Take heed what you do: for you exercise not the judgment of man, but of the Lord: and whatsoever you judge, it shall redound to you.

2 Chronicles 19:7 Let the fear of the Lord be with you, and do all things with diligence: for there is no iniquity with the Lord our God, a nor respect of persons, nor desire of gifts.

2 Chronicles 19:8 In Jerusalem also Josaphat appointed Levites, and priests and chiefs of the families of Israel, to judge the judgment and the cause of the Lord for the inhabitants thereof.

2 Chronicles 19:9 And he charged them, saying: Thus shall you do in the fear of the Lord faithfully, and with a perfect heart.

2 Chronicles 19:10 Every cause that shall come to you of your brethren, that dwell in their cities, between kindred and kindred, wheresoever there is question concerning the law, the commandment, the ceremonies, the justifications: shew it them, that they may not sin against the Lord, and that wrath may not come upon you and your brethren: and so doing you shall not sin.

2 Chronicles 19:11 And Amarias the priest your high priest shell be chief in the things which regard God: and Zabadias the son of Ismahel, who is ruler in the house of Juda, shall be over those matters which belong to the king's office: and you have before you the Levites for masters, take courage and do diligently, and the Lord will be with you in good things.

2 Chronicles 20:1 After this the children of Moab, and the children of Ammon, and with them of the Ammonites, were gathered together to fight against Josaphat.

2 Chronicles 20:2 And there came messengers, and told Josaphat, saying: There cometh a great multitude against thee from beyond the sea, and out of Syria, and behold they are in Asasonthamar, which is Engaddi.

2 Chronicles 20:3 And Josaphat being seized with fear betook himself wholly to pray to the Lord, and he proclaimed a fast for all Juda.

2 Chronicles 20:4 And Juda gathered themselves together to pray to the Lord: and all came out of their cities to make supplication to him.

2 Chronicles 20:5 And Josaphat stood in the midst of the assembly of Juda, and Jerusalem, in the house of the Lord before the new court,

2 Chronicles 20:6 And said: O Lord God of our fathers, thou art God in heaven, and rulest over all the kingdoms and nations, in thy hand is strength and power, and no one can resist thee.

2 Chronicles 20:7 Didst not thou our God kill all the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

2 Chronicles 20:8 And they dwelt in it, and built in it a sanctuary to thy name, saying:

2 Chronicles 20:9 If evils fall upon us, the sword of judgment, or pestilence, or famine, we will stand in thy presence before this house, in which thy name is called upon: and we will cry to thee in our afflictions, and thou wilt hear, and save us.

2 Chronicles 20:10 Now therefore behold the children of Ammon, and of Moab, and mount Seir, through whose lands thou didst not allow Israel to pass, when they came out of Egypt, but they turned aside from them, and slew them not,

2 Chronicles 20:11 Do the contrary, and endeavour to cast us out of the possession which thou hast delivered to us.

2 Chronicles 20:12 O our God, wilt thou not then judge them? as for us we have not strength enough, to be able to resist this multitude, which cometh violently upon us. But as we know not what to do, we can only turn our eyes to thee.

2 Chronicles 20:13 And all Juda stood before the Lord with their little ones, and their wives, and their children.

2 Chronicles 20:14 And Jahaziel the son of Zacharias, the son of Banaias, the son of Jehiel, the son of Mathanias, a Levite of the sons of Asaph, was there, upon whom the spirit of the Lord came in the midst of the multitude,

2 Chronicles 20:15 And he said: Attend ye, all Juda, and you that dwell in Jerusalem, and thou king Josaphat: Thus saith the Lord to you: Fear ye not, and be not dismayed at this multitude: for the battle is not yours, but God’s.

2 Chronicles 20:16 Tomorrow you shall go down against them: for they will come up by the ascent named Sis, and you shall find them at the head of the torrent, which is over against the wilderness of Jeruel.

2 Chronicles 20:17 It shall not be you that shall fight, but only stand with confidence, and you shall see the help of the Lord over you, O Juda, and Jerusalem: fear ye not, nor be you dismayed: tomorrow you shall go out against them, and the Lord will be with you.

2 Chronicles 20:18 Then Josaphat, and Juda, and all the inhabitants of Jerusalem fell hat on the ground before the Lord, and adored him.

2 Chronicles 20:19 And the Levites of the sons of Caath, and of the sons of Core praised the Lord the God of Israel with a loud voice, on high.

2 Chronicles 20:20 And they rose early in the morning, and went out through the desert of Thecua: and as they were marching, Josaphat standing in the midst of them, said: Hear me, ye men of Juda, and all the inhabitants of Jerusalem: believe in the Lord your God, and you shall be secure: believe his prophets, and all things shall succeed well.

2 Chronicles 20:21 And he gave counsel to the people, and appointed the singing men of the Lord, to praise him by their companies, and to go before the army, and with one voice to say: Give glory to the Lord, for his mercy endureth for ever.

2 Chronicles 20:22 And when they began to sing praises, the Lord turned their ambushments upon themselves, that is to say, of the children of Ammon, and of Moab, and of mount Seir, who were come out to fight against Juda, and they were slain.

2 Chronicles 20:23 For the children of Ammon, and of Moab, rose up against the inhabitants of mount Seir, to kill and destroy them: and when they had made an end of them, they turned also against one another, and destroyed one another.

2 Chronicles 20:24 And when Juda came to the watch tower, that looketh toward the desert, they saw afar off all the country, for a great space, full of dead bodies, and that no one was left that could escape death.

2 Chronicles 20:25 Then Josaphat came, and all the people with him to take away the spoils of the dead, and they found among the dead bodies, stuff of various kinds, and garments, and most precious vessels: and they took them for themselves, insomuch that they could not carry all, nor in three days take away the spoils, the booty was so great.

2 Chronicles 20:26 And on the fourth day they were assembled in the valley of Blessing: for there they blessed the Lord, and therefore they called that place the valley of Blessing until this day.

2 Chronicles 20:27 And every man of Juda, and the inhabitants of Jerusalem returned, and Josaphat at their head, into Jerusalem with great joy, because the Lord had made them rejoice over their enemies.

2 Chronicles 20:28 And they came into Jerusalem with psalteries, and harps, and trumpets into the house of the Lord.

2 Chronicles 20:29 And the fear of the Lord fell upon all the kingdoms of the lands when they heard that the Lord had fought against the enemies of Israel.

2 Chronicles 20:30 And the kingdom of Josaphat was quiet, and God gave him peace round about.

2 Chronicles 20:31 And Josaphat reigned over Juda, and he was five and thirty years old when he began to reign: and he reigned five and twenty years in Jerusalem: and the name of his mother was Azuba the daughter of Selahi.

2 Chronicles 20:32 And he walked in the way of his father Asa, and departed not from it, doing the things that were pleasing before the Lord.

2 Chronicles 20:33 But yet he took not away the high places, and the people had not yet turned their heart to the Lord the God of their fathers.

2 Chronicles 20:34 But the rest of the acts of Josaphat, first and last, are written in the words of Jehu the son of Hanani, which he digested into the books of the kings of Israel.

2 Chronicles 20:35 After these things Josaphat king of Juda made friendship with Ochozias king of Israel, whose works were very wicked.

2 Chronicles 20:36 And he was partner with him in making ships, to go to Tharsis: and they made the ships in Asiongaber.

2 Chronicles 20:37 And Eliezer the son of Dodau of Maresa prophesied to Josaphat, saying: Because thou hast made a league with Ochozias, the Lord hath destroyed thy works, and the ships are broken, and they could not go to Tharsis.

2 Chronicles 21:1 And Josaphat slept with his fathers, and was buried with them in the city of David: and Joram his son reigned in his stead.

2 Chronicles 21:2 And he had brethren the sons of Josaphat, Azarias, and Jahiel, and Zacharias, and Azaria, and Michael, and Saphatias, all these were the sons of Josaphat king of Juda.

2 Chronicles 21:3 And their father gave them great gifts of silver, and of gold, and pensions, with strong cities in Juda: but the kingdom he gave to Joram, because he was the eldest.

2 Chronicles 21:4 So Joram rose up over the kingdom of his father: and when he had established himself, he slew all his brethren with the sword, and some of the princes of Israel.

2 Chronicles 21:5 Joram was two and thirty years old when he began to reign: and he reigned eight years in Jerusalem.

2 Chronicles 21:6 And he walked in the ways of the kings of Israel, as the house of Achab had done: for his wife was a daughter of Achab, and he did evil in the sight of the Lord.

2 Chronicles 21:7 But the Lord would not destroy the house of David: because of the covenant which he had made with him: and because he had promised to give a lamp to him, and to his sons for ever.

2 Chronicles 21:8 In those days Edom revolted, from being subject to Juda, and made themselves a king.

2 Chronicles 21:9 And Joram went over with his princes, and all his cavalry with him, and rose in the night, and defeated the Edomites who had surrounded him, and all the captains of his cavalry.

2 Chronicles 21:10 However Edom revolted, from being under the dominion of Juda unto this day: at that time Lobna also revolted, from being under his hand. For he had forsaken the Lord the God of his fathers:

2 Chronicles 21:11 Moreover he built also high places in the cities of Juda, and he made the inhabitants of Jerusalem to commit fornication, and Juda to transgress.

2 Chronicles 21:12 And there was a letter brought him from Elias the prophet, in which it was written: Thus saith the Lord the God of David thy father: Because thou hast not walked in the ways of Josaphat thy father nor in the ways of Asa king of Juda,

2 Chronicles 21:13 But hast walked in the ways of the kings of Israel, and hast made Juda and the inhabitants of Jerusalem to commit fornication, imitating the fornication of the house of Achab, moreover also thou hast killed thy brethren, the house of thy father, better men than thyself,

2 Chronicles 21:14 Behold the Lord will strike thee with a great plague, with all thy people, and thy children, and thy wives, and all thy substance.

2 Chronicles 21:15 And thou shalt be sick of a very grievous disease of thy bowels, till thy vital parts come out by little and little every day.

2 Chronicles 21:16 And the Lord stirred up against Joram the spirit of the Philistines, and of the Arabians, who border on the Ethiopians.

2 Chronicles 21:17 And they came up into the land of Juda, and wasted it, and they carried away all the substance that was found in the king's house, his sons also, and his wives: so that there was no son left him but Joachaz, who was the youngest.

2 Chronicles 21:18 And besides all this the Lord struck him with an incurable disease in his bowels.

2 Chronicles 21:19 And as day came after day, and time rolled on, two whole years passed: then after being wasted with a long consumption, so as to void his very bowels, his disease ended with his life. And he died of a most wretched illness, and the people did not make a funeral for him according to the manner of burning, as they had done for his ancestors.

2 Chronicles 21:20 He was two and thirty years old when he began his reign, and he reigned eight years in Jerusalem. And he walked not

rightly, and they buried him in the city of David: but not in the sepulchres of the kings.

2 Chronicles 22:1 And the inhabitants of Jerusalem made Ochozias his youngest son king in his place: for the rovers of the Arabians, who had broke in upon the camp, had killed all that were his elder brothers. So Ochozias the son of Joram king of Juda reigned.

2 Chronicles 22:2 Ochozias was forty-two years old when he began to reign, and he reigned one year in Jerusalem, and the name of his mother was Athalia the daughter of Amri.

2 Chronicles 22:3 He also walked in the ways of the house of Achab: for his mother pushed him on to do wickedly.

2 Chronicles 22:4 So he did evil in the sight of the Lord, as the house of Achab did: for they were his counsellors after the death of his father, to his destruction.

2 Chronicles 22:5 And he walked after their counsels. And he went with Joram the son of Achab king of Israel, to fight against Hazael king of Syria, at Ramoth Galaad: and the Syrians wounded Joram.

2 Chronicles 22:6 And he returned to be healed in Jezrahel: for he received many wounds in the foresaid battle. And Ochozias the son of Joram king of Juda, went down to visit Joram the son of Achab in Jezrahel where he lay sick.

2 Chronicles 22:7 For it was the will of God against Ochozias that he should come to Joram: and when he was come should go out also against Jehu the son of Namsi, whom the Lord had anointed to destroy the house of Achab.

2 Chronicles 22:8 So when Jehu was rooting out the house of Achab, he found the princes of Juda, and the sons of the brethren of Ochozias, who served him, and he slew them.

2 Chronicles 22:9 And he sought for Ochozias himself, and took him lying hid in Samaria: and when he was brought to him, he killed him, and they buried him: because he was the son of Josaphat, who had sought the Lord with all his heart. And there was no more hope that any one should reign of the race of Ochozias.

2 Chronicles 22:10 For Athalia his mother, seeing that her son was dead, rose up, and killed all the royal family of the house of Joram.

2 Chronicles 22:11 But Josabeth the king’s daughter took Joas the son of Ochozias, and stole him from among the king’s sons that were slain. And she hid him with his nurse in a bedchamber: now Josabeth that hid him, was daughter of king Joram, wife of Joiada the high priest, and sister of Ochozias, and therefore Athalia did not kill him.

2 Chronicles 22:12 And he was with them hid in the house of God six years, during which Athalia reigned over the land.

2 Chronicles 23:1 And in the seventh year Joiada being encouraged, took the captains of hundreds, to wit, Azarias the son of Jeroham, and Ismahel the son of Johanan, and Azarias the son of Obed, and Maasias the son of Adaias, and Elisaphat the son of Zechri: and made a covenant with them.

2 Chronicles 23:2 And they went about Juda, and gathered together the Levites out of all the cities of Juda, and the chiefs of the families of Israel, and they came to Jerusalem.

2 Chronicles 23:3 And all the multitude made a covenant with the king in the house of God: and Joiada said to them: Behold the king's son shall reign, as the Lord hath said of the sons of David.

2 Chronicles 23:4 And this is the thing that you shall do:

2 Chronicles 23:5 A third part of you that come to the sabbath, of the priests, and of the Levites, and of the porters, shall be at the gates: and a third part at the king's house: and a third at the gate that is called the Foundation: but let all the rest of the people be in the courts of the house of the Lord.

2 Chronicles 23:6 And let no one come into the house of the Lord, but the priests, and they that minister of the Levites: let them only come in, because they are sanctified: and let all the rest of the people keep the watches of the Lord.

2 Chronicles 23:7 And let the Levites be round about the king, every man with his arms; (and if any other come into the temple, let him be slain;) and let them be with the king, both coming in, and going out.

2 Chronicles 23:8 So the Levites, and all Juda did according to all that Joiada the high priest bad commanded: and they took every one his men that were under him, and that came in by the course of the sabbath, with those who had fulfilled the sabbath, and were to go out. For Joiada the high priest permitted not the companies to depart, which were accustomed to succeed one another every week.

2 Chronicles 23:9 And Joiada the priest gave to the captains the spears, and the shields, and targets of king David, which he had dedicated in the house of the Lord.

2 Chronicles 23:10 And he set all the people with swords in their hands from the right side of the temple, to the left side of the temple, before the altar, and the temple, round about the king.

2 Chronicles 23:11 And they brought out the king's son, and put the crown upon him, and the testimony, and gave him the law to hold in his hand, and they made him king: and Joiada the high priest and his sons anointed him: and they prayed for him, and said: God save the king.

2 Chronicles 23:12 Now when Athalia heard the noise of the people running and praising the king, she came in to the people, into the temple of the Lord.

2 Chronicles 23:13 And when she saw the king standing upon the step in the entrance, and the princes, and the companies about him, and all the people of the land rejoicing, and sounding with trumpets, and playing on instruments of divers kinds, and the voice of those that praised, she rent her garments, and said: Treason, treason.

2 Chronicles 23:14 And Joiada the high priest going out to the captains, and the chiefs of the army, said to them: Take her forth without the precinct of the temple, and when she is without let her be killed with the sword. For the priest commanded that she should not be killed in the house of the Lord.

2 Chronicles 23:15 And they laid hold on her by the neck: and when she was come within the horse gate of the palace, they killed her there.

2 Chronicles 23:16 And Joiada made a covenant between himself and all the people, and the king, that they should be the people of the Lord.

2 Chronicles 23:17 And all the people went into the house of Baal, and destroyed it: and they broke down his altars and his idols: and they slew Mathan the priest of Baal before the altars.

2 Chronicles 23:18 And Joiada appointed overseers in the house of the Lord, under the hands of the priests, and the Levites, whom David had distributed in the house of the Lord: to offer holocausts to the Lord, as it is written in the law of Moses, with joy and singing, according to the disposition of David.

2 Chronicles 23:19 He appointed also porters in the gates of the house of the Lord, that none who was unclean in any thing should enter in.

2 Chronicles 23:20 And he took the captains of hundreds, and the most valiant men, and the chiefs of the people, and all the people of the land, and they brought down the king from the house of the Lord, and brought him through the upper gate into the king’s house, and set him on the royal throne.

2 Chronicles 23:21 And all the people of the land rejoiced, and the city was quiet: but Athalia was slain with the sword.

2 Chronicles 24:1 Joas was seven years old when he began to reign: and he reigned forty years in Jerusalem: the name of his mother was Sebia of Bersabee.

2 Chronicles 24:2 And he did that which is good before the Lord all the days of Joiada the priest.

2 Chronicles 24:3 And Joiada took for him two wives, by whom he had sons and daughters.

2 Chronicles 24:4 After this Joas had a mind to repair the house of the Lord.

2 Chronicles 24:5 And he assembled the priests, and the Levites, and said to them: Go out to the cities of Juda, and gather of all Israel money to repair the temple of your God, from year to year: and do this with speed: but the Levites were negligent.

2 Chronicles 24:6 And the king called Joiada the chief, and said to him: Why hast thou not taken care to oblige the Levites to bring in out of Juda and Jerusalem the money that was appointed by Moses the servant of the Lord for all the multitude of Israel to bring into the tabernacle of the testimony?

2 Chronicles 24:7 For that wicked woman Athalia, and her children have destroyed the house of God, and adorned the temple of Baal with all the things that had been dedicated in the temple of the Lord.

2 Chronicles 24:8 And the king commanded, and they made a chest: and set it by the gate of the house of the Lord on the outside.

2 Chronicles 24:9 And they made a proclamation in Juda and Jerusalem, that every man should bring to the Lord the money which Moses the servant of God appointed for all Israel, in the desert.

2 Chronicles 24:10 And all the princes, and all the people rejoiced: and going In they contributed and cast so much into the chest of the Lord, that it was filled.

2 Chronicles 24:11 And when it was time to bring the chest before the king by the hands of the Levites, (for they saw there was much money,) the king’s scribe, and he whom the high priest had appointed went in: and they poured out the money that was in the chest: and they carried back the chest to its place: and thus they did from day to day, and there was gathered an immense sum of money.

2 Chronicles 24:12 And the king and Joiada gave it to those who were over the works of the house of the Lord: but they hired with it stonecutters, and artificers of every kind of work to repair the house of the Lord: and such as wrought in iron and brass, to uphold what began to be falling.

2 Chronicles 24:13 And the workmen were diligent, and the breach of the walls was closed up by their hands, and they set up the house of the Lord in its former state, and made it stand firm.

2 Chronicles 24:14 And when they had finished all the works, they brought the rest of the money before the king and Joiada: and with it were made vessels for the temple for the ministry, and for holocausts and bowls, and other vessels of gold and silver: and holocausts were offered in the house of the Lord continually all the days of Joiada.

2 Chronicles 24:15 But Joiada grew old and was full of days, and died when he was a hundred and thirty years old.

2 Chronicles 24:16 And they buried him in the city of David among the kings, because he had done good to Israel, and to his house.

2 Chronicles 24:17 And after the death of Joiada, the princes of Juda went in, and worshipped the king: and he was soothed by their services and hearkened to them.

2 Chronicles 24:18 And they forsook the temple of the Lord the God of their fathers, and served groves and idols, and wrath came upon Juda and Jerusalem for this sin.

2 Chronicles 24:19 And he sent prophets to them to bring them back to the Lord, and they would not give ear when they testified against them.

2 Chronicles 24:20 The spirit of God then came upon Zacharias the son of Joiada the priest, and he stood in the sight of the people, and said to them: Thus saith the Lord God: Why transgress you the commandment of the Lord which will not be for your good, and have forsaken the Lord, to make him forsake you?

2 Chronicles 24:21 And they gathered themselves together against him, and stoned him at the king's commandment in the court of the house of the Lord.

2 Chronicles 24:22 And king Joas did not remember the kindness that Joiada his father had done to him, but killed his son. And when he died, he said: The Lord see, and require it.

2 Chronicles 24:23 And when a year was come about, the army of Syria came up against him: and they came to Juda and Jerusalem, and killed all the princes of the people, and they sent all the spoils to the king of Damascus.

2 Chronicles 24:24 And whereas there came a very small number of the Syrians, the Lord delivered into their hands an infinite multitude, because they had forsaken the Lord the God of their fathers: and on Joas they executed shameful judgments.

2 Chronicles 24:25 And departing they left him in diseases: and his servants rose up him, for revenge of the blood of the son of Joiada the priest, and they slew him in his bed, and he died: and they buried him in the city of David, but not in the sepulchres of the kings.

2 Chronicles 24:26 Now the men that conspired against him were Zabad the son of Semmaath an Ammonitess, and Jozabad the son of Semarith a Moabitess.

2 Chronicles 24:27 And concerning his sons, and the sum of money which was gathered under him, and the repairing the house of God; they are written more diligently in the book of kings: and Amasias his son reigned in his stead.

2 Chronicles 25:1 Amasias was five and twenty years old when he began to reign, and he reigned nine and twenty years in Jerusalem, the name of his mother was Joadan of Jerusalem.

2 Chronicles 25:2 And he did what was good in the sight of the Lord: but yet not with a perfect heart.

2 Chronicles 25:3 And when he saw himself strengthened in his kingdom, he put to death the servants that had slain the king his father.

2 Chronicles 25:4 But he slew not their children, as it is written in the book of the law of Moses, where the Lord commanded, saying: The fathers shall not be slain for the children, nor the children for their fathers, but every man shall die for his own sin.

2 Chronicles 25:5 Amasias therefore gathered Juda together, and appointed them by families, and captains of thousands and of hundreds in all Juda, and Benjamin: and he numbered them from twenty years old and upwards, and found three hundred thousand young men that could go out to battle, and could hold the spear and shield.

2 Chronicles 25:6 He hired also of Israel a hundred thousand valiant men, for a hundred talents of silver.

2 Chronicles 25:7 But a man of God came to him, and said: O king, let not the army of Israel go out with thee, for the Lord is not with Israel, and all the children of Ephraim:

2 Chronicles 25:8 And if thou think that battles consist in the strength of the army, God will make thee to be overcome by the enemies: for it belongeth to God both to help, and to put to flight.

2 Chronicles 25:9 And Amasias said to the man of God: What will then become of the hundred talents which I have given to the soldiers of Israeli and the man of God answered him: The Lord is rich enough to be able to give thee much more than this.

2 Chronicles 25:10 Then Amasias separated the army, that came to him out of Ephraim, to go home again: but they being much enraged against Juda, returned to their own country.

2 Chronicles 25:11 And Amasias taking courage led forth his people, and went to the vale of saltpits, and slew of the children of Seir ten thousand.

2 Chronicles 25:12 And other ten thousand men the sons of Juda took, and brought to the steep of a certain rock, and cast them down headlong from the top, and they all were broken to pieces.

2 Chronicles 25:13 But that army which Amasias had sent back, that they should not go with him to battle, spread themselves among the cities of Juda, from Samaria to Beth-horon, and having killed three thousand took away much spoil.

2 Chronicles 25:14 But Amasias after he had slain the Edomites, set up the gods of the children of Seir, which he had brought thence, to be his gods, and adored them, and burnt incense to them.

2 Chronicles 25:15 Wherefore the Lord being angry against Amasias, sent a prophet to him, to say to him: Why hast thou adored gods that have not delivered their own people out of thy hand?

2 Chronicles 25:16 And when he spoke these things, he answered him: Art thou the king's counsellor? be quiet, lest I kill thee. And the prophet departing, said: I know that God is minded to kill thee, because thou hast done this evil, and moreover hast not hearkened to my counsel.

2 Chronicles 25:17 Then Amasias king of Juda taking very bad counsel, sent to Joas the son of Joachaz the son of Jehu, king of Israel, saying: Come, let us see one another.

2 Chronicles 25:18 But he sent back the messengers, saying: The thistle that is in Libanus, sent to the cedar in Libanus, saying: Give thy daughter to my son to wife: and behold the beasts that were in the wood of Libanus passed by, and trod down the thistle.

2 Chronicles 25:19 Thou hast said: I have overthrown Edom, and therefore thy heart is lifted up with pride: stay at home, why dost thou provoke evil against thee, that both thou shouldst fall and Juda with thee.

2 Chronicles 25:20 Amasias would not hearken to him, because it was the Lord's will that he should be delivered into the hands of enemies, because of the gods of Edom.

2 Chronicles 25:21 So Joas king of Israel went up, and they presented themselves to be seen by one another: and Amasias king of Juda was in Bethsames of Juda:

2 Chronicles 25:22 And Juda fell before Israel and they fled to their dwellings.

2 Chronicles 25:23 And Joas king of Israel took Amasias king of Juda, the son of Joas, the son Joachaz, in Bethsames, and brought him to Jerusalem: and broke down the walls thereof from the gate of Ephraim, to the gate of the corner, four hundred cubits.

2 Chronicles 25:24 And he took all the gold, and silver, and all the vessels, that he found in the house of God, and with Obededom, and in the treasures of the king's house, moreover also the sons of the hostages, he brought back to Samaria.

2 Chronicles 25:25 And Amasias the son of Joas king of Juda lived, after the death of Joas the son of Joachaz king of Israel, fifteen years.

2 Chronicles 25:26 Now the rest of the acts of Amasias, the first and last, are written in the book of the kings of Juda and Israel.

2 Chronicles 25:27 And after he revolted from the Lord, they made a conspiracy against him in Jerusalem. And he fled into Lachis, and they sent, and killed him there.

2 Chronicles 25:28 And they brought him back upon horses, and buried him with his fathers in the city of David.

2 Chronicles 26:1 And all the people of Juda took his son Ozias, who was sixteen years old, and made him king in the room of Amasias his father.

2 Chronicles 26:2 He built Ailath, and restored it to the dominion of Juda, after that the king slept with his fathers.

2 Chronicles 26:3 Ozias was sixteen years old when he began to reign, and he reigned two and fifty years in Jerusalem: the name of his mother was Jechelia of Jerusalem.

2 Chronicles 26:4 And he did that which was right in the eyes of the Lord, according to all that Amasias his father had done.

2 Chronicles 26:5 And he sought the Lord in the days of Zacharias that understood and saw God: and as long as he sought the Lord, he directed him in all things.

2 Chronicles 26:6 Moreover he went forth and fought against the Philistines, and broke down the wall of Geth, and the wall of Jabnia, and the wall of Azotus: and he built towns in Azotus, and among the Philistines.

2 Chronicles 26:7 And God helped him against the Philistines, and against the Arabians, that dwelt in Gurbaal, and against the Ammonites.

2 Chronicles 26:8 And the ammonites gave gifts to Ozias: and his name was spread abroad even to the entrance of Egypt for his frequent victories.

2 Chronicles 26:9 And Ozias built towers in Jerusalem over the gate of the corner, and over the gate of the valley, and the rest, in the same side of the wall, and fortified them.

2 Chronicles 26:10 And he built towers in the wilderness, and dug many cisterns, for he had much cattle both in the plains, and in the waste of the desert: he had also vineyards and dressers of vines in the mountains, and in Carmel: for he was a man that loved husbandry.

2 Chronicles 26:11 And the army of his fighting men, that went out to war, was under the hand of Jehiel the scribe, and Maasias the doctor, and under the hand of Henanias, who was one of the king’s captains.

2 Chronicles 26:12 And the whole number of the chiefs by the families of valiant men were two thousand six hundred.

2 Chronicles 26:13 And the whole army under them three hundred and seven thousand five hundred: who were fit for war, and fought for the king against the enemy.

2 Chronicles 26:14 And Ozias prepared for them, that is, for the whole army, shields, and spears, and helmets, and coats of mail, and bows, and slings to cast stones.

2 Chronicles 26:15 And he made in Jerusalem engines of diverse kinds, which he placed in the towers, and in the corners of the walls, to shoot arrows, and great stones: and his name went forth far abroad, for the Lord helped him, and had strengthened him.

2 Chronicles 26:16 But when he was made strong, his heart was lifted up to his destruction, and he neglected the Lord his God: and going into the temple of the Lord, he had a mind to burn incense upon the altar of incense.

2 Chronicles 26:17 And immediately Azarias the priest going in after him, and with him fourscore priests of the Lord, most valiant men,

2 Chronicles 26:18 Withstood the king and said: It doth not belong to thee, Ozias, to burn incense to the Lord, but to the priests, that is, to the sons of Aaron, who are consecrated for this ministry: go out of the sanctuary, do not despise: for this thing shall not be accounted to thy glory by the Lord God.

2 Chronicles 26:19 And Ozias was angry, and holding in his hand the censer to burn incense, threatened the priests. And presently there rose a leprosy in his forehead before the priests, in the house of the Lord at the altar of incense.

2 Chronicles 26:20 And Azarias the high priest, and all the rest of the priests looked upon him, and saw the leprosy in his forehead, and they made haste to thrust him out. Yea himself also being frightened, hasted to go out, because he had quickly felt the stroke of the Lord.

2 Chronicles 26:21 And Ozias the king was a leper unto the day of his death, and he dwelt in a house apart being full of the leprosy, for which he had been cast out of the house of the Lord. And Joatham his son governed the king’s house, and judged the people of the land.

2 Chronicles 26:22 But the rest of the acts of Ozias first and last were written by Isaias the son of Amos, the prophet.

2 Chronicles 26:23 And Ozias slept with his fathers, and they buried him in the field of the royal sepulchres, because he was a leper: and Joatham his son reigned in his stead.

2 Chronicles 27:1 Joatham was five and twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: the name of his mother was Jerusa the daughter of Sadoc.

2 Chronicles 27:2 And he did that which was right before the Lord, according to all that Ozias his father had done, only that he entered not into the temple of the Lord, and the people still transgressed.

2 Chronicles 27:3 He built the high gate of the house of the Lord, and on the wall of Ophel he built much.

2 Chronicles 27:4 Moreover he built cities in the mountains of Juda, and castles and towers in the forests.

2 Chronicles 27:5 Ho fought against the king of the children of Ammon, and overcame them, and the children of Ammon gave him at that time a hundred talents of silver, and ten thousand measures of wheat, and as many measures of barley: so much did the children of Ammon give him in the second and third year.

2 Chronicles 27:6 And Joatham was strengthened, because he had his way directed before the Lord his God.

2 Chronicles 27:7 Now the rest of the acts of Joatham, and all his wars, and his works, are written in the book of the kings of Israel and Juda.

2 Chronicles 27:8 He was five and twenty years old when he began to reign, and he reigned sixteen years in Jerusalem.

2 Chronicles 27:9 And Joatham slept with his fathers, and they buried him in the city of David: and Achaz his son reigned in his stead.

2 Chronicles 28:1 Achaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: he did not that which was right in the sight of the Lord as David his father had done,

2 Chronicles 28:2 But walked in the ways of the kings of Israel; moreover also he cast statues for Baalim.

2 Chronicles 28:3 It was he that burnt incense in the valley of Benennom, and consecrated his sons in the fire according to the manner of the nations, which the Lord slew at the coming of the children of Israel.

2 Chronicles 28:4 He sacrificed also, and burnt incense in the high places, and on the hills, and under every green tree.

2 Chronicles 28:5 And the Lord his God delivered him into the hands of the king of Syria, who defeated him, and took a great booty out of his kingdom, and carried it to Damascus: he was also delivered into the hands of the king of Israel, who overthrew him with a great slaughter.

2 Chronicles 28:6 For Phacee the son of Romelia slew of Juda a hundred and twenty thousand in one day, all valiant men: because they had forsaken the Lord the God of their fathers.

2 Chronicles 28:7 At the same time Zechri a powerful man of Ephraim, slew Maasias the king’s son, and Ezricam the governor of his house, and Elcana who was next to the king.

2 Chronicles 28:8 And the children of Israel carried away of their brethren two hundred thousand women, boys, and girls, and an immense booty: and they brought it to Samaria.

2 Chronicles 28:9 At that time there was a prophet of the Lord there, whose name was Oded: and he went out to meet the army that came to Samaria, and said to them: Behold the Lord the God of your fathers being angry with Juda, hath delivered them into your hands, and you

have butchered them cruelly, so that your cruelty hath reached up to heaven.

2 Chronicles 28:10 Moreover you have a mind to keep under the children of Juda and Jerusalem for your bondmen and bondwomen, which ought not to be done: for you have sinned in this against the Lord your God.

2 Chronicles 28:11 But hear ye my counsel, and release the captives that you have brought of your brethren, because a great indignation of the Lord hangeth over you.

2 Chronicles 28:12 Then some of the chief men of the sons of Ephraim, Azarias the son of Johanan, Barachias the son of Mosollamoth, Ezechias the son of Sellum, and Amasa the son of Adali, stood up against them that came from the war.

2 Chronicles 28:13 And they said to them: You shall not bring in the captives hither, lest we sin against the Lord. Why will you add to our sins, and heap up upon our former offences? for the sin is great, and the fierce anger of the Lord hangeth over Israel.

2 Chronicles 28:14 So the soldiers left the spoils, and all that they had taken, before the princes and all the multitude.

2 Chronicles 28:15 And the men, whom we mentioned above, rose up and took the captives, and with the spoils clothed all them that were naked: and when they had clothed and shed them, and refreshed them with meat and drink, and anointed them because of their labour, and had taken care of them, they set such of them as could not walk, and were feeble, upon beasts, and brought them to Jericho the city of palm trees to their brethren, and they returned to Samaria.

2 Chronicles 28:16 At that time king Achaz sent to the king of the Assyrians asking help.

2 Chronicles 28:17 And the Edomites came and slew many of Juda, and took a great booty.

2 Chronicles 28:18 The Philistines also spread themselves among the cities of the plains, and to the south of Juda: and they took Bethsames, and Aialon, and Gaderoth, and Socho, and Thamnan, and Gamzo, with their villages, and they dwelt in them.

2 Chronicles 28:19 For the Lord had humbled Juda because of Achaz the king of Juda, for he had stripped it of help, and had contemned the Lord.

2 Chronicles 28:20 And he brought, against him Thelgathphalnasar king of the Assyrians, who also afflicted him, and plundered him without any resistance.

2 Chronicles 28:21 And Achaz stripped the house of the Lord, and the house of the kings, and of the princes, and gave gifts to the king of the Assyrians, and yet it availed him nothing.

2 Chronicles 28:22 Moreover also in the time of his distress he increased contempt against the Lord: king Achaz himself by himself,

2 Chronicles 28:23 Sacrificed victims to the gods of Damascus that struck him, and he said: The gods of the kings of Syria help them, and I will appease them with victims, and they will help me; whereas on the contrary they were the ruin of him, and of all Israel.

2 Chronicles 28:24 Then Achaz having taken away all the vessels of the house of God, and broken them, shut up the doors of the temple of God, and made himself altars in all the corners of Jerusalem.

2 Chronicles 28:25 And in all the cities of Juda he built altars to burn frankincense, and he provoked the Lord the God of his fathers to wrath.

2 Chronicles 28:26 But the rest of his acts, and all his works first and last are written in the book of the kings of Juda and Israel.

2 Chronicles 28:27 And Achaz slept with his fathers, and they buried him in the city of Jerusalem: for they received him not into the sepulchres of the kings of Israel. And Ezechias his son reigned in his stead.

2 Chronicles 29:1 Now Ezechias began to reign, when he was five and twenty years old, and he reigned nine and twenty years in Jerusalem: the name of his mother was Abia, the daughter of Zacharias.

2 Chronicles 29:2 And he did that which was pleasing in the sight of the Lord, according to all that David his father had done.

2 Chronicles 29:3 In the first year and month of his reign he opened the doors of the house of the Lord, and repaired them.

2 Chronicles 29:4 And he brought the priests and the Levites, and assembled them in the east street.

2 Chronicles 29:5 And he said to them: Hear me, ye Levites, and be sanctified, purify the house of the Lord the God of your fathers, and take away all filth out of the sanctuary.

2 Chronicles 29:6 Our fathers have sinned and done evil in the sight of the Lord God, forsaking him: they have turned away their faces from the tabernacle of the Lord, and turned their backs.

2 Chronicles 29:7 They have shut up the doors that were in tile porch, and put out the lamps. and have not burnt incense, nor offered holocausts in the sanctuary of the God of Israel.

2 Chronicles 29:8 Therefore the wrath of the Lord hath been stirred up against Juda and Jerusalem, and he hath delivered them to trouble, and to destruction, and to be hissed at, as you see with your eyes.

2 Chronicles 29:9 Behold, our fathers are fallen by the sword, our sons, and our daughters, and wives are led away captives for this wickedness.

2 Chronicles 29:10 Now therefore I have a mind that we make a covenant with the Lord the God of Israel, and he will turn away the wrath of his indignation from us.

2 Chronicles 29:11 My sons, be not negligent: the Lord hath chosen you to stand before him, and to minister to him, and to worship him, and to burn incense to him.

2 Chronicles 29:12 Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azarias, of the sons of Caath: and of the sons of Merari, Cis the son of Abdi, and Azarias the son of Jalaleel. And of the sons of Gerson, Joah the son of Zemma, and Eden the son of Joah.

2 Chronicles 29:13 And of the sons of Elisaphan, Samri, and Jahiel. Also of the sons of Asaph, Zacharias, and Mathanias.

2 Chronicles 29:14 And of the sons of Heman, Jahiel, and Semei: and of the sons of Idithun, Semeias, and Oziel.

2 Chronicles 29:15 And they gathered together their brethren, and sanctified themselves, and went in according to the commandment of the king, and the precept of the Lord, to purify the house of God.

2 Chronicles 29:16 And the priests went into the temple of the Lord to sanctify it, and brought out all the uncleanness that they found within to the entrance of the house of the Lord, and the Levites took it away, and carried it out abroad to the torrent Cedron.

2 Chronicles 29:17 And they began to cleanse on the first day of the first month, and on the eighth day of the same month they came into the porch of the temple of the Lord, and they purified the temple in eight days, and on the sixteenth day of the same month they finished what they had begun.

2 Chronicles 29:18 And they went is to king Ezechias, and said to him: We have sanctified all the house of the Lord, and the altar of holocaust, and the vessels thereof, and the table of proposition with all its vessels,

2 Chronicles 29:19 And all the furniture of the temple, which king Achaz in his reign had defiled, after his transgression; and behold they are all set forth before the altar of the Lord.

2 Chronicles 29:20 And king Ezechias rising early, assembled all the rulers of the city, and went up into the house of the Lord:

2 Chronicles 29:21 And they offered together seven bullocks, and seven rams, and seven lambs, and seven he goats for sin, for the kingdom, for the sanctuary, for Juda: and he spoke to the priests the sons of Aaron, to offer them upon the altar of the Lord.

2 Chronicles 29:22 Therefore they killed the bullocks, and the priests took the blood, and poured it upon the altar; they killed also the rams, and their blood they poured also upon the altar, and they killed the lambs, and poured the blood upon the altar.

2 Chronicles 29:23 And they brought the he goats for sin before the king, and the whole multitude, and they laid their hand upon them:

2 Chronicles 29:24 And the priests immolated them, and sprinkled their blood before the altar for an expiation of all Israel: for the king had commanded that the holocaust and the sin offering should be made for all Israel.

2 Chronicles 29:25 And he set the Levites in the house of the Lord with cymbals, and psalteries, and harps according to the regulation of David the king, and of Gad the seer, and of Nathan the prophet: for it was the commandment of the Lord by the hand of his prophets.

2 Chronicles 29:26 And the Levites stood, with the instruments of David, and the priests with trumpets.

2 Chronicles 29:27 And Ezechias commanded that they should offer holocausts upon the altar: and when the holocausts were offered, they began to sing praises to the Lord, and to sound with trumpets, and divers instruments which David the king of Israel had prepared.

2 Chronicles 29:28 And all the multitude adored, and the singers, and the trumpeters, were in their office till the holocaust was finished.

2 Chronicles 29:29 And when the oblation was ended, the king, and all that were with him bowed down and adored.

2 Chronicles 29:30 And Ezechias and the princes commanded the Levites to praise the Lord with the words of David, and Asaph the seer: and they praised him with great joy, and bowing the knee adored.

2 Chronicles 29:31 And Ezechias added, and said: You have filled your hands to the Lord, come and offer victims, and praises in the house of the Lord. And all the multitude offered victims, and praises, and holocausts with a devout mind.

2 Chronicles 29:32 And the number of the holocausts which the multitude offered, was seventy bullocks, a hundred rams, and two hundred lambs.

2 Chronicles 29:33 And they consecrated to the Lord six hundred oxen, and three thousand sheep.

2 Chronicles 29:34 But the priests were few, and were not enough to flay the holocausts: wherefore the Levites their brethren helped them, till the work was ended, and priests were sanctified, for the Levites are sanctified with an easier rite than the priests.

2 Chronicles 29:35 So there were many holocausts, and the fat of peace offerings, and the libations of holocausts: and the service of the house of the Lord was completed.

2 Chronicles 29:36 And Ezechias, and all the people rejoiced because the ministry of the Lord was accomplished. For the resolution of doing this thing was taken suddenly.

2 Chronicles 30:1 And Ezechias sent to all Israel and Juda: and he wrote letters to Ephraim and Manasses, that they should come to the house of the Lord in Jerusalem, and keep the phase to the Lord the God of Israel.

2 Chronicles 30:2 For the king, taking counsel, and the princes, and all the assembly of Jerusalem, decreed to keep the phase the second month.

2 Chronicles 30:3 For they could not keep it in its time; because there were not priests enough sanctified, and the people was not as yet gathered together to Jerusalem.

2 Chronicles 30:4 And the thing pleased the king, and all the people.

2 Chronicles 30:5 And they decreed to send messengers to all Israel from Bersabee even to Dan, that they should come, and keep the phase to the Lord the God of Israel in Jerusalem: for many had not kept it as it is prescribed by the law.

2 Chronicles 30:6 And the posts went with letters by commandment of the king, and his princes, to all Israel and Juda, proclaiming according to the king’s orders: Ye children of Israel, turn again to the Lord the God of Abraham, and of Isaac, and of Israel: and he will return to the remnant of you that have escaped the hand of the king of the Assyrians.

2 Chronicles 30:7 Be not like your fathers, and brethren, who departed from the Lord the God of their fathers, and he hath given them up to destruction, as you see.

2 Chronicles 30:8 Harden not your necks, as your fathers did: yield yourselves to the Lord, and come to his sanctuary, which he hath sanctified for ever: serve the Lord the God of your fathers, and the wrath of his indignation shall be turned away from you.

2 Chronicles 30:9 For if you turn again to the Lord: your brethren, and children shall find mercy before their masters, that have led them away captive, and they shall return into this land: for the Lord your God is merciful, and will not turn away his face from you, if you return to him.

2 Chronicles 30:10 So the posts went speedily from city to city, through the land of Ephraim, and of Manasses, even to Zabulon, whilst they laughed at them and mocked them.

2 Chronicles 30:11 Nevertheless some men of Aser, and of Manasses, and of Zabulon, yielding to the counsel, came to Jerusalem.

2 Chronicles 30:12 But the hand of God was in Juda, to give them one heart to do the word of the Lord, according to the commandment of the king, and of the princes.

2 Chronicles 30:13 And much people were assembled to Jerusalem to celebrate the solemnity of the unleavened bread in the second month:

2 Chronicles 30:14 And they arose and destroyed the altars that were in Jerusalem, and took sway all things in which incense was burnt to idols, and cast them into the torrent Cedron.

2 Chronicles 30:15 And they immolated the phase on the fourteenth day of the second month. And the priests and the Levites being at length sanctified offered holocausts in the house of the Lord.

2 Chronicles 30:16 And they stood in their order according to the disposition, and law of Moses the man of God: but the priests received the blood which was to be poured out, from the hands of the Levites,

2 Chronicles 30:17 Because a great number was not sanctified: and therefore the Levites immolated the phase for them that came not in time to be sanctified to the Lord.

2 Chronicles 30:18 For a great part of the people from Ephraim, and Manasses, and Issachar, and Zabulon, that had not been sanctified, ate the phase otherwise than it is written: and Ezechias prayed for them, saying: The Lord who is good will shew mercy,

2 Chronicles 30:19 To all them, who with their whole heart, seek the Lord the God of their fathers: and will not impute it to them that they are not sanctified.

2 Chronicles 30:20 And the Lord heard him, and was merciful to the people.

2 Chronicles 30:21 And the children of Israel, that were found at Jerusalem, kept the feast of unleavened bread seven days with great joy, praising the Lord every day: the Levites also, and the priests, with instruments that agreed to their office.

2 Chronicles 30:22 And Ezechias spoke to the heart of all the Levites, that had good understanding concerning the Lord: and they ate during the seven days of the solemnity, immolating victims of peace offerings, and praising the Lord the God of their fathers.

2 Chronicles 30:23 And it pleased the whole multitude to keep other seven days: which they did with great joy.

2 Chronicles 30:24 For Ezechias the king of Juda had given to the multitude a thousand bullocks, and seven thousand sheep: and the princes had given the people a thousand bullocks, and ten thousand sheep: and a great number of priests was sanctified.

2 Chronicles 30:25 And all the multitude of Juda with the priests and Levites, and all the assembly, that came out of Israel; and the proselytes of the land of Israel, and that dwelt in Juda were full of joy.

2 Chronicles 30:26 And there was a great solemnity in Jerusalem, such as had not been in that city since the time of Solomon the son of David king of Israel.

2 Chronicles 30:27 And the priests and the Levites rose up and blessed the people: and their voice was heard: and their prayer came to the holy dwelling place of heaven.

2 Chronicles 31:1 And when these things had been duly celebrated, all Israel that were found in the cities of Juda, went out, and they broke the idols, and cut down the groves. demolished the high places, and destroyed the altars, not only out of all Juda and Benjamin, but out of Ephraim also and Manasses, till they had utterly destroyed them: then all the children of Israel returned to their possessions and cities.

2 Chronicles 31:2 And Ezechias appointed companies of the priests, and the Levites, by their courses, every man in his own office, to wit, both of the priests, and of the Levites, for holocausts, and for peace offerings, to minister, and to praise, and to sing in the gates of the camp of the Lord.

2 Chronicles 31:3 And the king's part was, that of his proper substance the holocaust should be offered always morning and evening, and on the sabbaths, and the new moons and the other solemnities, as it is written in the law of Moses.

2 Chronicles 31:4 He commanded also the people that dwelt in Jerusalem, to give to the priests, and the Levites their portion, that they might attend to the law of the Lord.

2 Chronicles 31:5 Which when it was noised abroad in the ears of the people, the children of Israel offered in abundance the firstfruits of corn, wine, and oil, and honey: and brought the tithe of all things which the ground bringeth forth.

2 Chronicles 31:6 Moreover the children of Israel and Juda, that dwelt in the cities of Juda, brought in the tithes of oxen, and sheep, and the tithes of holy things, which they had vowed to the Lord their God: and carrying them all, made many heaps.

2 Chronicles 31:7 In the third month they began to lay the foundations of the heaps, and in the seventh month, they finished them.

2 Chronicles 31:8 And when Ezechias and his princes came in, they saw the heaps, and they blessed the Lord and the people of Israel.

2 Chronicles 31:9 And Ezechias asked the priests and the Levites, why the heaps lay so.

2 Chronicles 31:10 Azarias the chief priest of the race of Sadoc answered him, saying: Since the firstfruits began to be offered in the house of the Lord, we have eaten, and have been filled, and abundance is left, because the Lord hath blessed his people: and of that which is left is this great store which thou seest.

2 Chronicles 31:11 Then Ezechias commanded to prepare storehouses in the house of the Lord. And when they had done so,

2 Chronicles 31:12 They brought in faithfully both the firstfruits, and the tithes, and all they had vowed. And the overseer of them was Chonenias the Levite, and Semei his brother was the second,

2 Chronicles 31:13 And after him Jehiel, and Azarias, and Nahath, and Asael, and Jerimoth, and Jozabad, and Eliel, and Jesmachias, and Mahath, and Banaias, overseers under the hand of Chonenias, and Semei his brother, by the commandment of Ezechias the king, and Azarias the high priest of the house of God, to whom all things appertained.

2 Chronicles 31:14 But Core the son of Jemna the Levite, the porter of the east gate, was overseer of the things which were freely offered to the Lord, and of the firstfruits and the things dedicated for the holy of holies.

2 Chronicles 31:15 And under his charge were Eden, and Benjamin, Jesue, and Semeias, and Amarias, and Sechenias, in the cities of the priests, to distribute faithfully portions to their brethren, both little and great:

2 Chronicles 31:16 Besides the males from three years old and upward, to all that went into the temple of the Lord, and whatsoever there was need of in the ministry, and their offices according to their courses, day by day.

2 Chronicles 31:17 To the priests by their families, and to the Levites from the twentieth year and upward, by their classes and companies.

2 Chronicles 31:18 And to all the multitude, both to their wives, and to their children of both sexes, victuals were given faithfully out of the things that had been sanctified.

2 Chronicles 31:19 Also of the sons of Aaron who were in the fields and in the suburbs of each city, there were men appointed, to distribute portions to all the males, among the priests and the Levites.

2 Chronicles 31:20 So Ezechias did all things, which we have said in all Juda, and wrought that which was good; and right, and truth, before the Lord his God,

2 Chronicles 31:21 In all the service of the ministry of the house of the Lord according to the law and the ceremonies, desiring to seek his God with all his heart, and he did it and prospered,

2 Chronicles 32:1 After these things, and this truth, Sennacherib king of the Assyrians came and entered into Juda, and besieged the fenced cities, desiring to take them.

2 Chronicles 32:2 And when Ezechias saw that Sennacherib was come, and that the whole force of the war was turning against Jerusalem,

2 Chronicles 32:3 He took counsel with the princes, and the most valiant men, to stop up the heads of the springs, that were without the city: and as they were all of this mind,

2 Chronicles 32:4 He gathered together a very great multitude, and they stopped up all the springs, and the brook, that ran through the midst of the land, saying: Lest the kings of the Assyrians should come, and And abundance of water.

2 Chronicles 32:5 He built up also with great diligence all the wall that had been broken down, and built towers upon it, and another wall without: and he repaired Mello in the city of David, and made all sorts of arms and shields:

2 Chronicles 32:6 And he appointed captains of the soldiers of the army: and he called them all together in the street of the gate of the city, and spoke to their heart, saying:

2 Chronicles 32:7 Behave like men, and take courage: be not afraid nor dismayed for the king of the Assyrians, nor for all the multitude that is with him: for there are many more with us than with him.

2 Chronicles 32:8 For with him is an arm of flesh: with us the Lord our God, who is our helper, and fighteth for us. And the people were encouraged with these words of Ezechias king of Juda.

2 Chronicles 32:9 After this, Sennacherib king of the Assyrians sent his servants to Jerusalem, (for he with all his army was besieging Lachis,) to Ezechias king of Juda, and to all the people that were in the city, saying:

2 Chronicles 32:10 Thus saith Sennacherib king of the Assyrians: In whom do you trust, that you sit still besieged in Jerusalem?

2 Chronicles 32:11 Doth not Ezechias deceive you, to give you up to die by hunger and thirst, affirming that the Lord your God shall deliver you from the hand of the king of the Assyrians?

2 Chronicles 32:12 Is it not this same Ezechias, that hath destroyed his high places, and his altars, and commanded Juda and Jerusalem, saying: You shall worship before one altar, and upon it you shall burn incense?

2 Chronicles 32:13 Know you not what I and my fathers have done to all the people of the lands? have the gods of any nations and lands been able to deliver their country out of my hand?

2 Chronicles 32:14 Who is there among all the gods of the nations, which my fathers have destroyed, that could deliver his people out of my hand, that your God should be able to deliver you out of this hand?

2 Chronicles 32:15 Therefore let not Ezechias deceive you, nor delude you with a vain persuasion, and do not believe him. For if no god of all the nations and kingdoms, could deliver his people out of my hand,

and out of the hand of my fathers, consequently neither shall your God be able to deliver you out of my hand.

2 Chronicles 32:16 And many other things did his servants speak against the Lord God, and against Ezechias his servant.

2 Chronicles 32:17 He wrote also letters full of blasphemy against the Lord the God of Israel, and he spoke against him: As the gods of other nations could not deliver their people out of my hand, so neither can the God of Ezechias deliver his people out of this hand.

2 Chronicles 32:18 Moreover he cried out with a loud voice, in the Jews' tongue, to the people that sat on the walls of Jerusalem, that he might frighten them, and take the city.

2 Chronicles 32:19 And he spoke against the God of Jerusalem, as against the gods of the people of the earth, the works of the hands of men.

2 Chronicles 32:20 And Ezechias the king, and Isaias the prophet the son of Amos, prayed against this blasphemy, and cried out to heaven.

2 Chronicles 32:21 And the Lord sent an angel who cut off all the stout men and the warriors, and the captains of the army of the king of the Assyrians: and he returned with disgrace into his own country. And when he was come into the house of his god, his sons that came out of his bowels, slew him with the sword.

2 Chronicles 32:22 And the Lord saved Ezechias and the inhabitants of Jerusalem, out of the hand of Sennacherib king of the Assyrians, and out of the hand of all, and gave them treasures on every side.

2 Chronicles 32:23 Many also brought victims, and sacrifices to the Lord to Jerusalem, and presents to Ezechias king of Juda: and he was magnified thenceforth in the sight of all nations.

2 Chronicles 32:24 In those days Ezechias was sick even to death, and he prayed to the Lord: and he heard him, and gave him a sign.

2 Chronicles 32:25 But he did not render again according to the benefits which he had received, for his heart was lifted up: and wrath was enkindled against him, and against Juda and Jerusalem.

2 Chronicles 32:26 And he humbled himself afterwards, because his heart had been lifted up, both he and the inhabitants of Jerusalem: and therefore the wrath of the Lord came not upon them in the days of Ezechias.

2 Chronicles 32:27 And Ezechias was rich, and very glorious, and he gathered himself great treasures of silver and of gold, and of precious stones, of spices, and of arms, of all kinds, and of vessels of great price.

2 Chronicles 32:28 Storehouses also of corn, of wine, and of oil, and stalls for all beasts, and folds for cattle.

2 Chronicles 32:29 And he built himself cities: for he had flocks of sheep, and herds without number, for the Lord had given him very much substance.

2 Chronicles 32:30 This same Ezechias was, he that stopped the upper source of the waters of Gihon, and turned them away underneath toward the west of the city of David: in ail his works he did prosperously what he would.

2 Chronicles 32:31 But yet in the embassy of the princes of Babylon, that were sent to him, to inquire of the wonder that had happened upon the earth, God left him that he might be tempted, and all things might be made known that were in his heart.

2 Chronicles 32:32 Now the rest of the acts of Ezechias, and of his mercies are written in the book of the kings of Juda and Israel.

2 Chronicles 32:33 And Ezechias slept with his fathers, and they buried him above the sepulchres of the sons of David: and all Juda, and all the inhabitants of Jerusalem celebrated his funeral: and Manasses his son reigned in his stead.

2 Chronicles 33:1 Manasses was twelve years old when he began to reign, and he reigned fifty-five years in Jerusalem.

2 Chronicles 33:2 And he did evil before the Lord, according to all the abominations of the nations, which the Lord cast out before the children of Israel:

2 Chronicles 33:3 And he turned, and built again the high places which Ezechias his father had destroyed: and he built altars to Baalim, and made groves, and he adored all the host of heaven, and worshipped them.

2 Chronicles 33:4 He built also altars in the house of the Lord, whereof the Lord had said: In Jerusalem shall my name be for ever.

2 Chronicles 33:5 And he built them for all the host of heaven in the two courts of the house of the Lord.

2 Chronicles 33:6 And he made his sons to pass through the fire in the valley of Benennom: he observed dreams, followed divinations, gave himself up to magic arts, had with him magicians, and enchanters: and he wrought many evils before the Lord, to provoke him to anger.

2 Chronicles 33:7 He set also a graven, and a molten statue in the house of God, of which God had said to David, and to Solomon his son: In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, will I put my name for ever.

2 Chronicles 33:8 And I will not make the foot of Israel to be removed out of the land which I have delivered to their fathers: yet so if they will take heed to do what I hare commanded them, and all the law, and the ceremonies, and judgments by the hand of Moses.

2 Chronicles 33:9 So Manasses seduced Juda, and the inhabitants of Jerusalem, to do evil beyond all the nations, which the Lord had destroyed before the face of the children of Israel.

2 Chronicles 33:10 And the Lord spoke to him, and to his people, and they would not hearken.

2 Chronicles 33:11 Therefore he brought upon them the captains of the army of the king of the Assyrians: and they took Manasses, and carried him bound with chains and fetters to Babylon.

2 Chronicles 33:12 And after that he was in distress he prayed to the Lord his God: and did penance exceedingly before the God of his fathers.

2 Chronicles 33:13 And he entreated him, and besought him earnestly: and he heard his prayer, and brought him again to Jerusalem into his kingdom, and Manasses knew that the Lord was God.

2 Chronicles 33:14 After this he built a wall without the city of David, on the west side of Gihon in the valley, from the entering in of the fish gate round about to Ophel, and raised it up to a great height: and he appointed captains of the army in all the fenced cities of Juda:

2 Chronicles 33:15 And he took away the strange gods, and the idol out of the house of the Lord: the altars also which he had made in the mount of the house of the Lord, and in Jerusalem, and he cast them all out of the city.

2 Chronicles 33:16 And he repaired the altar of the Lord, and sacrificed upon it victims, and peace offerings, and praise: and he commanded Juda to serve the Lord the God of Israel.

2 Chronicles 33:17 Nevertheless the people still sacrificed in the high places to the Lord their God.

2 Chronicles 33:18 But the rest of the acts of Manasses, and his prayer to his God, and the words of the seers that spoke to him in the name of the Lord the God of Israel, are contained in the words of the kings of Israel.

2 Chronicles 33:19 His prayer also, and his being heard, and all his sins, and contempt, and places wherein he built high places, and set up groves, and statues before he did penance, are written in the words of Hozai.

2 Chronicles 33:20 And Manasses slept with his fathers. and they buried him in his house: and his son Amen reigned in his stead.

2 Chronicles 33:21 Amen was two and twenty years old when he began to reign, and he reigned two years in Jerusalem.

2 Chronicles 33:22 And he did evil in the sight of the Lord, as Manasses his father had done: and he sacrificed to all the idols which Manasses his father had made, and served them.

2 Chronicles 33:23 And he did not humble himself before the Lord, as Manasses his father had humbled himself, but committed far greater sins.

2 Chronicles 33:24 And his servants conspired against him, and slew him in his own house.

2 Chronicles 33:25 But the rest of the multitude of the people slew them that had killed Amen, and made Josias his son king in his stead.

2 Chronicles 34:1 Josias was eight years old when he began to reign, and he reigned one and thirty years in Jerusalem.

2 Chronicles 34:2 And he did that which was right in the sight of the Lord, and walked in the ways of David his father: he declined not, neither to the right hand, nor to the left.

2 Chronicles 34:3 And in the eighth year of his reign, when he was yet a boy, he began to seek the God of his father David: and in the twelfth year after he began to reign, he cleansed Juda and Jerusalem from the high places, and the groves, and the idols, and the graven things.

2 Chronicles 34:4 And they broke down before him the altars of Baalim, and demolished the idols that had been set upon them: and be cut down the groves and the graven things, and broke them in pieces: and strewed the fragments upon the graves of them that had sacrificed to them.

2 Chronicles 34:5 And he burnt the bones of the priests on the altars of the idols, and he cleansed Juda and Jerusalem.

2 Chronicles 34:6 And in the cities of Manasses, and of Ephraim, and of Simeon, even to Nephtali he demolished all.

2 Chronicles 34:7 And when he had destroyed the altars, and the groves, and had broken the idols in pieces, and had demolished all profane temples throughout all the land of Israel, he returned to Jerusalem.

2 Chronicles 34:8 Now in the eighteenth year of his reign, when he had cleansed the land, and the temple of the Lord, he sent Saphan the son of Eselias, and Maasias the governor of the city, Joha the son of Joachaz the recorder, to repair the house of the Lord his God.

2 Chronicles 34:9 And they came to Helcias the high priest: and received of him the money which had been brought into the house of the Lord, and which the Levites and porters had gathered together from Manasses, and Ephraim, and all the remnant of Israel, and from all Juda, and Benjamin, and the inhabitants of Jerusalem,

2 Chronicles 34:10 Which they delivered into the hands of them that were over the workmen in the house of the Lord, to repair the temple, and mend all that was weak.

2 Chronicles 34:11 But they gave it to the artificers, and to the masons, to buy stones out of the quarries, and timber for the couplings of the building, and to rafter the houses, which the kings of Juda had destroyed.

2 Chronicles 34:12 And they did all faithfully. Now the overseers of the workmen were Jahath and Abdias of the sons of Merari, Zacharias and Mosollam of the sons of Caath, who hastened the work: all Levites skillful to play on instruments.

2 Chronicles 34:13 But over them that carried burdens for divers uses, were scribes, and masters of the number of the Levites, and porters.

2 Chronicles 34:14 Now when they carried out the money that had been brought into the temple of the Lord, Helcias the priest found the book of the law of the Lord, by the hand of Moses.

2 Chronicles 34:15 And he said to Saphan the scribe: I have found the book of the law in the house of the Lord: and he delivered it to him.

2 Chronicles 34:16 But he carried the book to the king, and told him, saying: Lo, all that thou hast committed to thy servants, is accomplished.

2 Chronicles 34:17 They have gathered together the silver that was found in the house of the Lord: and it is given to the overseers of the artificers, and of the workmen, for divers works.

2 Chronicles 34:18 Moreover Helcias the priest gave me this book. And he read it before the king.

2 Chronicles 34:19 And when he had heard the words of the law, he rent his garments:

2 Chronicles 34:20 And he commanded Helcias, and Ahicam the son of Saphan, and Abdon the son of Micha, and Saphan the scribe, and Asaa the king’s servant, saying:

2 Chronicles 34:21 Go, and pray to the Lord for me, and for the remnant of Israel, and Juda, concerning all the words of this book, which is found: for the great wrath of the Lord hath fallen upon us, because our fathers have not kept the words of the Lord, to do all things that are written in this book.

2 Chronicles 34:22 And Helcias and they that were sent with him by the king, went to Olda the prophetess, the wife of Sellum the son of Thecuath, the son of Hasra keeper of the wardrobe: who dwelt in Jerusalem in the Second part: and they spoke to her the words above mentioned.

2 Chronicles 34:23 And she answered them: Thus saith the Lord the God of Israel: Tell the man that sent you to me:

2 Chronicles 34:24 Thus saith the Lord: Behold I will bring evils upon this place, and upon the inhabitants thereof, and all the curses that are written in this book which they read before the king of Juda.

2 Chronicles 34:25 Because they have forsaken me, and have sacrificed to strange gods, to provoke me to wrath with all the works of their hands, therefore my wrath shall fall upon this place, and shall not be quenched.

2 Chronicles 34:26 But as to the king of Juda that sent you to beseech the Lord, thus shall you say to him: Thus saith the Lord the God of Israel: Because thou hast heard the words of this book,

2 Chronicles 34:27 And thy heart was softened. and thou hast humbled thyself in the sight of God for the things that are spoken against this place, and the inhabitants of Jerusalem, and reverencing my face, hast rent thy garments, and wept before me: I also have heard thee, saith the Lord.

2 Chronicles 34:28 For now I will gather thee to thy fathers, and thou shalt be brought to thy tomb in peace: and thy eyes shall not see all the evil that I will bring upon this place, and the inhabitants thereof. They therefore reported to the king all that she had said.

2 Chronicles 34:29 And he called together all the ancients of Juda and Jerusalem.

2 Chronicles 34:30 And went up to the house of the Lord, and all the men of Juda, and the inhabitants of Jerusalem, the priests and the Levites, and all the people from the least to the greatest. And the king read in their hearing, in the house of the Lord, all the words of the book.

2 Chronicles 34:31 And standing up in his tribunal, he made a covenant before the Lord to walk after him, and keep his commandments, and testimonies, and justifications with all his heart, and with all his soul, and to do the things that were written in that book which he had read.

2 Chronicles 34:32 And he adjured all that were found in Jerusalem and Benjamin to do the same: and the inhabitants of Jerusalem did according to the covenant of the Lord the God of their fathers.

2 Chronicles 34:33 And Josias took away all the abominations out of all the countries of the children of Israel: and made all that were left in Israel, to serve the Lord their God. As long as he lived they departed not from the Lord the God of their fathers.

2 Chronicles 35:1 And Josias kept a phase to the Lord in Jerusalem, and it was sacrificed on the fourteenth day of the first month.

2 Chronicles 35:2 And he set the priests in their offices, and exhorted them to minister in the house of the Lord.

2 Chronicles 35:3 And he spoke to the Levites, by whose instruction all Israel was sanctified to the Lord, saying: Put the ark in the sanctuary

of the temple, which Solomon the son of David king of Israel built: for you shall carry it no more: but minister now to the Lord your God, and to his people Israel.

2 Chronicles 35:4 And prepare yourselves by your houses, and families according to your courses, as David king of Israel commanded, and Solomon his son hath written.

2 Chronicles 35:5 And serve ye in the sanctuary by the families and companies of Levi.

2 Chronicles 35:6 And being sanctified kill the phase, and prepare your brethren, that they may do according to the words which the Lord spoke by the hand of Moses.

2 Chronicles 35:7 And Josias gave to all the people that were found there in the solemnity of the phase, of lambs and of kids of the flocks, and of other small cattle thirty thousand, and of oxen three thousand, all these were of the king's substance.

2 Chronicles 35:8 And his princes willingly offered what they had vowed, both to the people and to the priests and the Levites. Moreover Helcias, and Zacharias, and Jahiel rulers of the house of the Lord, gave to the priests to keep the phase two thousand six hundred small cattle, and three hundred oxen.

2 Chronicles 35:9 And Chonenias, and Semeias and Nathanael, his brethren, and Hasabias, and Jehiel, and Jozabad princes of the Levites, gave to the rest of the Levites to celebrate the phase five thousand small cattle, and five hundred oxen.

2 Chronicles 35:10 And the ministry was prepared, and the priests stood in their office: the Levites also in their companies, according to the king's commandment.

2 Chronicles 35:11 And the phase was immolated: and the priests sprinkled the blood with their hand, and the Levites flayed the holocausts:

2 Chronicles 35:12 And they separated them to give them by the houses and families of every one, and to be offered to the Lord, as it is written in the book of Moses, and with the oxen they did in like manner.

2 Chronicles 35:13 And they roasted the phase with fire, according to that which is written in the law: but the victims of peace offerings they boiled in caldrons, and kettles, and pots, and they distributed them speedily among all the people.

2 Chronicles 35:14 And afterwards they made ready for themselves, and for the priests: for the priests were busied in offering of holocausts and the fat until night: wherefore the Levites prepared for themselves, and for the priests the sons of Aaron last.

2 Chronicles 35:15 And the singers the sons of Asaph stood in their order, according to the commandment of David, and Asaph, and Heman,

and Idithun the prophets of the king: and the porters kept guard at every gate, so as not to depart one moment from their service: and therefore their brethren the Levites prepared meats for them.

2 Chronicles 35:16 So all the service of the Lord was duly accomplished that day, both in keeping the phase, and offering holocausts upon the altar of the Lord, according to the commandment of king Josias.

2 Chronicles 35:17 And the children of Israel that were found there, kept the phase at that time, and the feast of unleavened bread seven days.

2 Chronicles 35:18 There was no phase like to this in Israel, from the days of Samuel the prophet: neither did any of all the kings of Israel keep such a phase as Josias kept, with the priests, and the Levites, and all Juda, and Israel that were found, and the inhabitants of Jerusalem.

2 Chronicles 35:19 In the eighteenth year of the reign of Josias was this phase celebrated.

2 Chronicles 35:20 After that Josias had repaired the temple, Nechao king of Egypt came up to fight in Charcamis by the Euphrates: and Josias went out to meet him.

2 Chronicles 35:21 But he sent messengers to him, saying: What have I to do with thee, O king of Juda? I come not against thee this day, but I fight against another house, to which God hath commanded me to go in haste: forbear to do against God, who is with me, lest he kill thee.

2 Chronicles 35:22 Josias would not return, but prepared to fight against him, and hearkened not to the words of Nechao from the mouth of God, I but went to fight in the field of Mageddo.

2 Chronicles 35:23 And there he was wounded by the archers, and he said to his servants: Carry me out of the battle, for I am grievously wounded.

2 Chronicles 35:24 And they removed him from the chariot into another, that followed him after the manner of kings, and they carried him away to Jerusalem, and he died, and was buried in the monument of his fathers, and all Juda and Jerusalem mourned for him,

2 Chronicles 35:25 Particularly Jeremias: whose lamentations for Josias all the singing men and singing women repeat unto this day, and it became like a law in Israel: Behold it is found written in the Lamentations.

2 Chronicles 35:26 Now the rest of the acts of Josias and of his mercies, according to what was commanded by the law of the Lord:

2 Chronicles 35:27 And his works first and last, are written in the book of the kings of Juda and Israel.

2 Chronicles 36:1 Then the people of the land took Joachaz the son of Josias, and made him king instead of his father in Jerusalem.

2 Chronicles 36:2 Joachaz was three and twenty years old when he began to reign, and he reigned three months in Jerusalem.

2 Chronicles 36:3 And the king of Egypt came to Jerusalem, and deposed him, and condemned the land in a hundred talents of silver, and a talent of gold.

2 Chronicles 36:4 And he made Eliakim his brother king in his stead, over Juda and Jerusalem: and he turned his name to Joakim: but he took Joachaz with him, and carried him away into Egypt.

2 Chronicles 36:5 Joakim was five and twenty years old when he began to reign, and he reigned eleven years in Jerusalem: and he did evil before the Lord his God.

2 Chronicles 36:6 Against him came up Nabuchodonosor king of the Chaldeans, and led him bound in chains into Babylon.

2 Chronicles 36:7 And he carried also thither the vessels of the Lord, and put them in his temple.

2 Chronicles 36:8 But the rest of the acts of Joakim, and his abominations, which he wrought, and the things that were found in him, are contained in the book of the kings of Juda and Israel. And Joachin his son reigned in his stead.

2 Chronicles 36:9 Joachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem, and he did evil in the sight of the Lord.

2 Chronicles 36:10 And at the return of the year, king Nabuchodonosor sent, and brought him to Babylon, carrying away at the same time the most precious vessels of the house of the Lord: and he made Sedecias his uncle king over Juda and Jerusalem.

2 Chronicles 36:11 Sedecias was one and twenty years old when he began to reign: and he reigned eleven years in Jerusalem.

2 Chronicles 36:12 And he did evil in the eyes of the Lord his God, and did not reverence the face of Jeremias the prophet speaking to him from the mouth of the Lord.

2 Chronicles 36:13 He also revolted from king Nabuchodonosor, who had made him swear by God: and he hardened his neck and his heart, from returning to the Lord the God of Israel.

2 Chronicles 36:14 Moreover all the chief of the priests, and the people wickedly transgressed according to all the abominations of the Gentiles: and they defiled the house of the Lord, which he had sanctified to himself in Jerusalem.

2 Chronicles 36:15 And the Lord the God of their fathers sent to them, by the hand of his messengers, rising early, and daily admonishing them: because he spared his people and his dwelling place.

2 Chronicles 36:16 But they mocked the messengers of God, and despised his words, and misused the prophets, until the wrath of the Lord arose against his people, and there was no remedy.

2 Chronicles 36:17 For he brought upon them the king of the Chaldeans, and he slew their young men with the sword in the house of his sanctuary, he had no compassion on young man, or maiden, old man or even him that stooped for age, but he delivered them all into his hands.

2 Chronicles 36:18 And all the vessels of the house of the Lord, great and small, and the treasures of the temple and of the king, and of the princes he carried away to Babylon.

2 Chronicles 36:19 And the enemies set fire to the house of God, and broke down the wall of Jerusalem, burnt all the towers, and whatsoever was precious they destroyed.

2 Chronicles 36:20 Whosoever escaped the sword, was led into Babylon, and there served the king and his sons till the reign of the king of Persia.

2 Chronicles 36:21 That the word of the Lord by the mouth of Jeremias might be fulfilled, and the land might keep her sabbaths: for all the days of the desolation she kept a sabbath, till the seventy years were expired.

2 Chronicles 36:22 But in the first year of Cyrus king of the Persians, to fulfill the word of the Lord, which he had spoken by the mouth of Jeremias, the Lord stirred up the heart of Cyrus king of the Persians who commanded it to be proclaimed through all his kingdom, and by writing also, saying:

2 Chronicles 36:23 Thus saith Cyrus king of the Persians: All the kingdoms of the earth hath the Lord the God of heaven given to me, and he hath charged me to build him a house in Jerusalem, which is in Judea: who is there among you of all his people? The Lord his God be with him, and let him go up.

Ezra

1:1 In the first year of Cyrus king of the Persians, that the word of the Lord by the mouth of Jeremias might be fulfilled, the Lord stirred up the spirit of Cyrus king of the Persians: and he made a proclamation throughout all his kingdom, and in writing also, saying:

Ezra 1:2 Thus saith Cyrus king of the Persians: The Lord the God of heaven hath given to me all the kingdoms of the earth, and he hath charged me to build him a house in Jerusalem, which is in Judea.

Ezra 1:3 Who is there among you of all his people? His God be with him. Let him go up to Jerusalem, which is in Judea, and build the house of the Lord the God of Israel: he is the God that is in Jerusalem.

Ezra 1:4 And let all the rest in all places wheresoever they dwell, help him every man from his place. with silver and gold, and goods, and cattle, besides that which they offer freely to the temple of God, which is in Jerusalem.

Ezra 1:5 Then rose up the chief of the fathers of Juda and Benjamin, and the priests, and Levites, and every one whose spirit God had raised up, to go up to build the temple of the Lord, which was in Jerusalem.

Ezra 1:6 And all they that were round about, helped their hands with vessels of silver, and gold, with goods, and with beasts, and with furniture, besides what they had offered on their own accord.

Ezra 1:7 And king Cyrus brought forth the vessels of the temple of the Lord, which Nabuchodonosor had taken from Jerusalem, and had put them in the temple of his god.

Ezra 1:8 Now Cyrus king of Persia brought them forth by the hand of Mithridates the son of Gazabar, and numbered them to Sassabasar the prince of Juda.

Ezra 1:9 And this is the number of them: thirty bowls of gold, a thousand bowls of silver, nine and twenty knives, thirty cups of gold,

Ezra 1:10 Silver cups of a second sort, four hundred and ten: other vessels a thousand.

Ezra 1:11 All the vessels of gold and silver, five thousand four hundred: all these Sassabasar brought with them that came up from the captivity of Babylon to Jerusalem.

Ezra 2:1 Now these are the children of the province, that went out of the captivity, which Nabuchodonosor king of Babylon had carried away to Babylon, and who returned to Jerusalem and Juda, every man to his city.

Ezra 2:2 Who came with Zorobabel, Josue, Nehemia, Saraia, Rahelaia, Mardochai, Belsan, Mesphar, Beguai, Rehum, Baana. The number of the men of the people of Israel:

Ezra 2:3 The children of Pharos two thousand one hundred seventy-two.

Ezra 2:4 The children of Sephatia, three hundred seventy-two.

Ezra 2:5 The children of Area, seven hundred seventy-five.

Ezra 2:6 The children of Phahath Moab, of the children of Josue: Joab, two thousand eight hundred twelve.

Ezra 2:7 The children of Elam, a thousand two hundred fifty-four.

Ezra 2:8 The children of Zethua, nine hundred forty-five.

Ezra 2:9 The children of Zachai, seven hundred sixty.

Ezra 2:10 The children of Bani, six hundred forty-two.

Ezra 2:11 The children of Bebai, six hundred twenty-three.

Ezra 2:12 The children of Azgad, a thousand two hundred twenty-two.

Ezra 2:13 The children of Adonicam, six hundred sixty-six.

Ezra 2:14 The children of Beguai, two thousand fifty-six.

Ezra 2:15 The children of Adin, four hundred fifty-four.

Ezra 2:16 The children of Ather, who were of Ezechias, ninety-eight.

Ezra 2:17 The children of Besai, three hundred and twenty-three.

Ezra 2:18 The children of Jora, a hundred and twelve.

Ezra 2:19 The children of Hasum, two hundred twenty-three.

Ezra 2:20 The children of Gebbar, ninety-five.

Ezra 2:21 The children of Bethlehem, a hundred twenty-three.

Ezra 2:22 The men of Netupha, fifty-six.

Ezra 2:23 The men of Anathoth, a hundred twenty-eight.

Ezra 2:24 The children of Azmaveth, forty-two.

Ezra 2:25 The children of Cariathiarim, Cephira, and Beroth, seven hundred forty-three.

Ezra 2:26 The children of Rama and Gabaa, six hundred twenty-one.

Ezra 2:27 The men of Machmas, a hundred twenty-two.

Ezra 2:28 The men of Bethel and Hai, two hundred twenty-three.

Ezra 2:29 The children of Nebo, fifty-two.

Ezra 2:30 The children of Megbis, a hundred fifty-six.

Ezra 2:31 The children of the other Elam, a thousand two hundred fifty-four.

Ezra 2:32 The children of Harim, three hundred and twenty.

Ezra 2:33 The children of Lod, Hadid and One, seven hundred twenty-five.

Ezra 2:34 The children of Jericho, three hundred forty-five.

Ezra 2:35 The children of Senaa, three thousand six hundred thirty.

Ezra 2:36 The priests: the children of Jadaia of the house of Josue, nine hundred seventy-three.

Ezra 2:37 The children of Emmer, a thousand fifty-two.

Ezra 2:38 The children of Pheshur, a thousand two hundred forty-seven.

Ezra 2:39 The children of Harim, a thousand and seventeen.

Ezra 2:40 The Levites: the children of Josue and of Cedmihel, the children of Odovia, seventy-four.

Ezra 2:41 The singing men: the children of Asaph, a hundred twenty-eight.

Ezra 2:42 The children of the porters: the children of Sellum, the children of Ater, the children of Telmon, the children of Accub, the children of Hatita, the children of Sobai: in all a hundred thirty-nine.

Ezra 2:43 The Nathinites: the children of Siha, the children of Hasupha, the children of Tabbaoth,

Ezra 2:44 The children of Ceros, the children of Sia, the children of Phadon,

Ezra 2:45 The children of Lebana, the children of Hegaba, the children of Accub,

Ezra 2:46 The children of Hagab, the children of Semlai, the children of Hanan,

Ezra 2:47 The children of Gaddel, the children of Gaher, the children of Raaia,

Ezra 2:48 The children of Basin, the children of Necoda, the children of Gazam,

Ezra 2:49 The children of Asa, the children of Phasea, the children of Besee,

Ezra 2:50 The children of Asena, the children of Munim, the children of Nephusim,

Ezra 2:51 The children of Bacbuc, the children of Hacupha, the children of Harhur,

Ezra 2:52 The children of Besluth, the children of Mahida, the children of Harsa,

Ezra 2:53 The children of Bercos, the children of Sisara, the children of Thema,

Ezra 2:54 The children of Nasia, the children of Hatipha,

Ezra 2:55 The children of the servants of Solomon, the children of Sotai, the children of Sopheret, the children of Pharuda,

Ezra 2:56 The children of Jala, the children of Dercon, the children of Geddel,

Ezra 2:57 The children of Saphatia, the children of Hatil, the children of Phochereth, which were of Asebaim, the children of Ami,

Ezra 2:58 All the Nathinites, and the children of the servants of Solomon, three hundred ninety-two.

Ezra 2:59 And these are they that came up from Thelmela, Thelharsa, Cherub, and Adon, and Emer. And they could not shew the house of their fathers and their seed, whether they were of Israel.

Ezra 2:60 The children of Dalaia, the children of Tobia, the children of Necoda, six hundred fifty-two.

Ezra 2:61 And of the children of the priests: the children of Hobia, the children of Accos, the children of Berzellai, who took a wife of the daughters of Berzellai, the Galaadite, and was called by their name:

Ezra 2:62 These sought the writing of their genealogy, and found it not, and they were cast out of the priesthood.

Ezra 2:63 And Athersatha said to them, that they should not eat of the holy of holies, till there arose a priest learned and perfect.

Ezra 2:64 All the multitudes as one man, were forty-two thousand three hundred and sixty:

Ezra 2:65 Besides their menservants, and womenservants, of whom there were seven thousand three hundred and thirty-seven: and among them singing men, and singing women two hundred.

Ezra 2:66 Their horses seven hundred thirty-six, their mules two hundred forty-five,

Ezra 2:67 Their camels four hundred thirty-five, their asses six thousand seven hundred and twenty.

Ezra 2:68 And some of the chief of the fathers, when they came to the temple of the Lord, which is in Jerusalem, offered freely to the house of the Lord to build it in its place.

Ezra 2:69 According to their ability, they gave towards the expenses of the work, sixty-one thousand solids of gold, five thousand pounds of silver, and a hundred garments for the priests.

Ezra 2:70 So the priests and the Levites, and some of the people, and the singing men, and the porters, and the Nathinites dwelt in their cities, and all Israel in their cities.

Ezra 3:1 And now the seventh month was come, and the children of Israel were in their cities: and the people gathered themselves together as one man to Jerusalem.

Ezra 3:2 And Josue the son of Josedec rose up, and his brethren the priests, and Zorobabel the son of Salathiel, and his brethren, and they built the altar of the God of Israel that they might offer holocausts upon it, as it is written in the law of Moses the mall of God.

Ezra 3:3 And they set the altar of God upon its bases, while the people of the lands round about put them in fear, and they offered upon it a holocaust to the Lord morning and evening.

Ezra 3:4 And they kept the feast of tabernacles, as it is written, and offered the holocaust every day orderly according to the commandment, the duty of the day in its day.

Ezra 3:5 And afterwards the continual holocaust, both on the new moons, and on all the solemnities of the Lord, that were consecrated, and on all in which a free-will offering was made to the Lord.

Ezra 3:6 From the first day of the seventh month they began to offer holocausts to the Lord: but the temple of God was not yet founded.

Ezra 3:7 And they gave money to hewers of stones and to masons: and meat and drink, and oil to the Sidonians and Tyrians, to bring cedar trees from Libanus to the sea of Joppe, according to the orders which Cyrus king of the Persians had given them.

Ezra 3:8 And in the second year of their coming to the temple of God in Jerusalem, the second month, Zorobabel the son of Salathiel, and Josue the son of Josedec, and the rest of their brethren the priests, and the Levites, and all that were come from the captivity to Jerusalem began, and they appointed Levites from twenty years old and upward, to hasten forward the work of the Lord.

Ezra 3:9 Then Josue and his sons and his brethren, Cedmihel, and his sons, and the children of Juda, as one man, stood to hasten them that did the work in the temple of God: the sons of Henadad, and their sons, and their brethren the Levites.

Ezra 3:10 And when the masons laid the foundations of the temple of the Lord, the priests stood in their ornaments with trumpets: and the Levites the sons of Asaph with cymbals, to praise God by the hands of David king of Israel.

Ezra 3:11 And they sung together hymns, and praise to the Lord: because he is good, for his mercy endureth for ever towards Israel. And all the people shouted with a great shout, praising the Lord, because the foundations of the temple of the Lord were laid.

Ezra 3:12 But many of the priests and the Levites, and the chief of the fathers and the ancients that had seen the former temple; when they had the foundation of this temple before their eyes, wept with a loud voice: and many shouting for joy, lifted up their voice.

Ezra 3:13 So that one could not distinguish the voice of the shout of joy, from the noise of the weeping of the people: for one with another the people shouted with a loud shout, and the voice was heard afar off.

Ezra 4:1 Now the enemies of Juda and Benjamin heard that the children of the captivity were building a temple to the Lord the God of Israel.

Ezra 4:2 And they came to Zorobabel, and the chief of the fathers, and said to them: Let us build with you, for we seek your God as ye do: behold we have sacrificed to him, since the days of Asor Haddan king of Assyria, who brought us hither.

Ezra 4:3 But Zorobabel, and Josue, and the rest of the chief of the fathers of Israel said to them: You have nothing to do with us to build a house to our God, but we ourselves alone will build to the Lord our God, as Cyrus king of the Persians hath commanded us.

Ezra 4:4 Then the people of the land hindered the hands of the people of Juda, and troubled them in building.

Ezra 4:5 And they hired counsellors against them, to frustrate their design all the days of Cyrus king of Persia, even until the reign of Darius king of the Persians.

Ezra 4:6 And in the reign of Assuerus, in the beginning of his reign, they wrote an accusation against the inhabitants of Juda and Jerusalem.

Ezra 4:7 And in the days of Artaxerxes, Beselam, Mithridates, and Thabeel, and the rest that were in the council wrote to Artaxerxes king of the Persians: and the letter of accusation was written in Syriac, and was read in the Syrian tongue.

Ezra 4:8 Reum Beelteem, and Samsai the scribe wrote a letter from Jerusalem to king Artaxerxes, in this manner:

Ezra 4:9 Reum Beelteem, and Samsai the scribe and the rest of their counsellors, the Dinites, and the Apharsathacites, the Therphalites, the Apharsites, the Erchuites, the Babylonians, the Susanechites, the Dievites, and the Elamites,

Ezra 4:10 And the rest of the nations, whom the great and glorious Asenaphar brought over: and made to dwell in the cities of Samaria and in the rest of the countries of this side of the river in peace.

Ezra 4:11 (This is the copy of the letter, which they sent to him:) To Artaxerxes the king, thy servants, the men that are on this side of the river, send greeting.

Ezra 4:12 Be it known to the king, that the Jews, who came up from thee to us, are come to Jerusalem a rebellious and wicked city, which they are building, setting up the ramparts thereof and repairing the walls.

Ezra 4:13 And now be it known to the king, that if this city be built up, and the walls thereof repaired, they will not pay tribute nor toll, nor yearly revenues, and this loss will fail upon the kings.

Ezra 4:14 But we remembering the salt that we have eaten in the palace, and because we count it a crime to see the king wronged, have therefore sent and certified the king,

Ezra 4:15 That search may be made in the books of the histories of thy fathers, and thou shalt find written in the records: and shalt know that this city is a rebellious city, and hurtful to the kings and provinces, and that wars were raised therein of old time: for which cause also the city was destroyed.

Ezra 4:16 We certify the king, that if this city be built, and the walls thereof repaired, thou shalt have no possession on this side of the river.

Ezra 4:17 The king sent word to Reum Beelteem and Samsai the scribe, and to the rest that were in their council, inhabitants of Samaria, and to the rest beyond the river, sending greeting and peace.

Ezra 4:18 The accusation, which you have sent to us, hath been plainly read before me,

Ezra 4:19 And I commanded: and search hath been made, and it is found, that this city of old time hath rebelled against kings, and seditions and wars have been raised therein.

Ezra 4:20 For there have been powerful kings in Jerusalem, who hare had dominion over all the country that is beyond the river: and have received tribute, and toll and revenues.

Ezra 4:21 Now therefore hear the sentence: Hinder those men, that this city be not built, till further orders be given by me.

Ezra 4:22 See that you be not negligent in executing this, lest by little and little the evil grow to the hurt of the kings.

Ezra 4:23 Now the copy of the edict of king Artaxerxes was read before Reum Beelteem, and Samsai the scribe, and their counsellors: and they went up in haste to Jerusalem to the Jews, and hindered them with arm and power.

Ezra 4:24 Then the work of the house of the Lord in Jerusalem was interrupted, and ceased till the second year of the reign of Darius king of the Persians.

Ezra 5:1 Now Aggeus the prophet, and Zacharias the son of Addo, prophesied to the Jews that were in Judea and Jerusalem, in the name of the God of Israel.

Ezra 5:2 Then rose up Zorobabel the son of Salathiel, and Josue the son of Josedec, and began to build the temple of God in Jerusalem, and with them were the prophets of God helping them.

Ezra 5:3 And at the same time came to them Thathanai, who was governor beyond the river, and Stharbuzanai, and their counsellors: and said thus to them: Who hath given you counsel to build this house, and to repair the walls thereof?

Ezra 5:4 In answer to which we gave them the names of the men who were the promoters of that building.

Ezra 5:5 But the eye of their God was upon the ancients of the Jews, and they could not hinder them. And it was agreed that the matter should be referred to Darius, and then they should give satisfaction concerning that accusation.

Ezra 5:6 The copy of the letter that Thathanai governor of the country beyond the river, and Stharbuzanai, and his counsellors the Arphasachites, who dwelt beyond the river, sent to Darius the king.

Ezra 5:7 The letter which they sent him, was written thus: To Darius the king all peace.

Ezra 5:8 Be it known to the king, that we went to the province of Judea, to the house of the great God, which they are building with unpolished stones, and timber is laid in the walls: and this work is carried on diligently, and advanceth in their hands.

Ezra 5:9 And we asked those ancients, and said to them thus: Who hath given you authority to build this house, and to repair these walls?

Ezra 5:10 We asked also of them their names, that we might give thee notice: and we have written the names of the men that are the chief among them.

Ezra 5:11 And they answered us in these words, saying: We are the servants of the God of heaven and earth, and we are building a temple that was built these many years ago, and which a great king of Israel built and set up.

Ezra 5:12 But after that our fathers had provoked the God of heaven to wrath, he delivered them into the hands of Nabuchodonosor the king of Babylon the Chaldean: and he destroyed this house, and carried away the people to Babylon.

Ezra 5:13 But in the first year of Cyrus the king of Babylon, king Cyrus set forth a decree, that this house of God should be built.

Ezra 5:14 And the vessels also of gold and silver of the temple of God, which Nabuchodonosor had taken out of the temple, that was in Jerusalem, and had brought them to the temple of Babylon, king Cyrus brought out of the temple of Babylon, and they were delivered to one Sassabasar, whom also he appointed governor,

Ezra 5:15 And said to him: Take these vessels, and go, and put them in the temple that is in Jerusalem, and let the house of God be built in its place.

Ezra 5:16 Then came this same Sassabasar, and laid the foundations of the temple of God in Jerusalem, and from that time until now it is in building, and is not yet finished.

Ezra 5:17 Now therefore if it seem good to the king, let him search in the king’s library, which is in Babylon, whether it hath been decreed by Cyrus the king, that the house of God in Jerusalem should be built, and let the king send his pleasure to us concerning this matter.

Ezra 6:1 Then king Darius gave orders, and they searched in the library of the books that were laid up in Babylon,

Ezra 6:2 And there was found in Ecbatana, which is a castle in the province of Media, a book in which this record was written.

Ezra 6:3 In the first year of Cyrus the king: Cyrus the king decreed, that the house of God should be built, which is in Jerusalem, in the place where they may offer sacrifices, and that they lay the foundations that may support the height of threescore cubits, and the breadth of threescore cubits,

Ezra 6:4 Three rows of unpolished stones, and so rows of new timber: and the charges shall be given out of the king’s house.

Ezra 6:5 And also let the golden and silver vessels of the temple of God, which Nabuchodonosor took out of the temple of Jerusalem, and brought to Babylon, be restored, and carried back to the temple of Jerusalem to their place, which also were placed in the temple of God.

Ezra 6:6 Now therefore Thathanai, governor of the country beyond the river, Stharbuzanai, and your counsellors the Apharsachites, who are beyond the river, depart far from them,

Ezra 6:7 And let that temple of God be built by the governor of the Jews, and by their ancients, that they may build that house of God in its place.

Ezra 6:8 I also have commanded what must be done by those ancients of the Jews, that the house of God may be built, to wit, that of the king's chest, that is, of the tribute that is paid out of the country beyond the river, the charges be diligently given to those men, lest the work be hindered.

Ezra 6:9 And if it shall be necessary, let calves also, and lambs, and kids, for holocausts to the God of heaven, wheat, salt, wine, and oil, according to the custom of the priests that are in Jerusalem, be given them day by day, that there be no complaint in any thing.

Ezra 6:10 And let them offer oblations to the God of heaven, and pray for the life of the king, and of his children.

Ezra 6:11 And I have made a decree: That if any whosoever, shall alter this commandment, a beam be taken from his house. and set up, and he be nailed upon it, and his house be confiscated.

Ezra 6:12 And may the God, that hath caused his name to dwell there, destroy all kingdoms, and the people that shall put out their hand to resist, and to destroy the house of God, that is in Jerusalem. I Darius have made the decree, which I will have diligently complied with.

Ezra 6:13 So then Thathanai, governor of the country beyond the river, and Stharbuzanai, and his counsellors diligently executed what Darius the king had commanded.

Ezra 6:14 And the ancients of the Jews built and prospered according to the prophecy of Aggeus the prophet, and of Zacharias the son of Addo: and they built and finished, by the commandment of the God of Israel, and by the commandment of Cyrus, and Darius, and Artaxerxes kings of the Persians.

Ezra 6:15 And they were finishing this house of God, until the third day of the month of Adar, which was in the sixth year of the reign of king Darius.

Ezra 6:16 And the children of Israel, the priests and the Levites, and the rest of the children of the captivity kept the dedication of the house of God with joy.

Ezra 6:17 And they offered at the dedication of the house of God, a, hundred calves, two hundred rams, four hundred lambs, and for a sin offering for all Israel twelve he goats, according to the number of the tribes of Israel.

Ezra 6:18 And they set the priests in their divisions, and the Levites in their courses over the works of God in Jerusalem, as it is written in the book of Moses.

Ezra 6:19 And the children of Israel of the captivity kept the phase, on the fourteenth day of the first month.

Ezra 6:20 For all the priests and the Levites were purified as one man: all were clear to kill the phase for all the children of the captivity, and for their brethren the priests, and themselves.

Ezra 6:21 And the children of Israel that were returned from captivity, and all that had separated themselves from the filthiness of the nations of the earth to them, to seek the Lord the God of Israel, did eat.

Ezra 6:22 And they kept the feast of unleavened bread seven days with joy, for the Lord had made them joyful, and had turned the heart of the king of Assyria to them, that he should help their hands in the work of the house of the Lord the God of Israel.

Ezra 7:1 Now after these things in the reign of Artaxerxes king of the Persians, Esdras the son of Saraias, the son of Azarias, the son of Helcias,

Ezra 7:2 The son of Sellum, the son of Sadoc, the son of Achitob,

Ezra 7:3 The son of Amarias, the son of Azarias, the son of Maraioth,

Ezra 7:4 The son of Zarahias, the son of Ozi, the son of Bocci,

Ezra 7:5 The son of Abisue, the son of Phinees, the son of Eleazar the son of Aaron the priest from the beginning.

Ezra 7:6 This Esdras went up from Babylon, and he was a ready scribe in the law of Moses, which the Lord God had given to Israel: and the king granted him all his request, according to the hand of the Lord his God upon him.

Ezra 7:7 And there went up some of the children of Israel, and of the children of the priests, and of the children of the Levites, and of the singing men, and of the porters, and of the Nathinites to Jerusalem in the seventh year of Artaxerxes the king.

Ezra 7:8 And they came to Jerusalem in the fifth month, in the seventh year of the king.

Ezra 7:9 For upon the first day of the first month he began to go up from Babylon, and on the first day of the fifth month he came to Jerusalem according to the good hand of his God upon him.

Ezra 7:10 For Esdras had prepared his heart to seek the law of the Lord, and to do and to teach in Israel the commandments and judgment.

Ezra 7:11 And this is the copy of the letter of the edict, which king Artaxerxes gave to Esdras the priest, the scribe instructed in the words and commandments of the Lord, and his ceremonies in Israel.

Ezra 7:12 Artaxerxes king of kings to Esdras the priest, the most learned scribe of the law of the God of heaven, greeting.

Ezra 7:13 It is decreed by me, that all they of the people of Israel, and of the priests and of the Levites in my realm, that are minded to go into Jerusalem, should go with thee.

Ezra 7:14 For thou art sent from before the king, and his seven counsellors, to visit Judea and Jerusalem according to the law of thy God, which is in thy hand.

Ezra 7:15 And to carry the silver and gold, which the king and his counsellors have freely offered to the God of Israel, whose tabernacle is in Jerusalem.

Ezra 7:16 And all the silver and gold that thou shalt find in all the province of Babylon, and that the people is willing to offer, and that the priests shall offer of their own accord to the house of their God, which is in Jerusalem,

Ezra 7:17 Take freely, and buy diligently with this money, calves, rams, lambs, with the sacrifices and libations of them, and offer them upon the altar of the temple of your God, that is in Jerusalem.

Ezra 7:18 And if it seem good to thee, and to thy brethren to do any thing with the rest of the silver and gold, do it according to the will of your God.

Ezra 7:19 The vessels also, that are given thee for the sacrifice of the house of thy God, deliver thou in the sight of God in Jerusalem.

Ezra 7:20 And whatsoever more there shall be need of for the house of thy God, how much soever thou shalt have occasion to spend, it shall be given out of the treasury, and the king's exchequer, and by me.

Ezra 7:21 I Artaxerxes the king have ordered and decreed to all the keepers of the public chest, that are beyond the river, that whatsoever Esdras the priest, the scribe of the law of the God of heaven, shall require of you, you give it without delay,

Ezra 7:22 Unto a hundred talents of silver, and unto a hundred cores of wheat, and unto a hundred bates of wine, and unto a hundred bates of oil, and salt without measure.

Ezra 7:23 All that belongeth to the rites of the God of heaven, let it be given diligently in the house of the God of heaven: lest his wrath should be enkindled against the realm of the king, and of his sons.

Ezra 7:24 We give you also to understand concerning all the priests, and the Levites, and the singers, and the porters, and the Nathinites, and ministers of the house of this God, that you have no authority to impose toll or tribute, or custom upon them.

Ezra 7:25 And thou Esdras according to the wisdom of thy God, which is in thy hand, appoint judges and magistrates, that may judge all the people, that is beyond the river, that is, for them who know the law of thy God, yea and the ignorant teach ye freely.

Ezra 7:26 And whosoever will not do the law of thy God, and the law of the king diligently, judgment shall be executed upon him, either unto death, or unto banishment, or to the confiscation of goods, or at least to prison.

Ezra 7:27 Blessed be the Lord the God of our fathers, who hath put this in the king's heart, to glorify the house of the Lord, which is in Jerusalem,

Ezra 7:28 And hath inclined his mercy toward me before the king and his counsellors, and all the mighty princes of the king: and I being strengthened by the hand of the Lord my God, which was upon me, gathered together out of Israel chief men to go up with me.

Ezra 8:1 Now these are the chiefs of families, and the genealogy of them, who came up with me from Babylon in the reign of Artaxerxes the king.

Ezra 8:2 Of the sons of Phinees, Gersom. Of the sons of Ithamar, Daniel. Of the sons of David, Hattus.

Ezra 8:3 Of the sons of Sechenias, the son of Pharos, Zacharias, and with him were numbered a hundred and fifty men.

Ezra 8:4 Of the sons of Phahath Moab, Eleoenai the son of Zareha, and with him two hundred men.

Ezra 8:5 Of the sons of Sechenias, the son of Ezechiel, and with him three hundred men.

Ezra 8:6 Of the sons of Adan, Abed the son of Jonathan, and with him fifty men.

Ezra 8:7 Of the sons of Alam, Isaias the son of Athalias, and with him seventy men.

Ezra 8:8 Of the sons of Saphatia: Zebodia the son of Michael, and with him eighty men.

Ezra 8:9 Of the sons of Joab, Obedia the son of Jahiel, and with him two hundred and eighteen men.

Ezra 8:10 Of the sons of Selomith, the son of Josphia, and with him a hundred and sixty men.

Ezra 8:11 Of the sons of Bebai, Zacharias the son of Bebai: and with him eight and twenty men.

Ezra 8:12 Of the sons of Azgad, Joanan the son of Eccetan, and with him a hundred and ten men.

Ezra 8:13 Of the sons of Adonicam, who were the last: and these are their names: Eliphelet, and Jehiel, and Samaias, and with them sixty men.

Ezra 8:14 Of the sons of Begui, Uthai and Zachur, and with them seventy men.

Ezra 8:15 And I gathered them together to the river, which runneth down to Ahava, and we stayed there three days: and I sought among the people and among the priests for the sons of Levi, and found none there.

Ezra 8:16 So I sent Eliezer, and Ariel, and Semeias, and Elnathan, and Jarib, and another Elnathan, and Nathan, and Zacharias, and Mosollam, chief men: and Joiarib, and Elnathan, wise men.

Ezra 8:17 And I sent them to Eddo, who is chief in the place of Chasphia, and I put in their mouth the words that they should speak to Eddo, and his brethren the Nathinites in the place of Chasphia, that they should bring us ministers of the house of our God.

Ezra 8:18 And by the good hand of our God upon us, they brought us a most learned man of the sons of Moholi the son of Levi the son of Israel, and Sarabias and his sons, and his brethren eighteen,

Ezra 8:19 And Hasabias, and with him Isaias of the sons of Merari, and his brethren, and his sons twenty.

Ezra 8:20 And of the Nathinites, whom David, and the princes gave for the service of the Levites, Nathinites two hundred and twenty: all these were called by their names.

Ezra 8:21 And I proclaimed there a fast by the river Ahava, that we might afflict ourselves before the Lord our God, and might ask of him a right way for us and for our children, and for all our substance.

Ezra 8:22 For I was ashamed to ask the king for aid and for horsemen, to defend us from the enemy in the way: because we had said to the king: The hand of our God is upon all them that seek him in goodness: and his power and strength, and wrath upon all them that forsake him.

Ezra 8:23 And we fasted, and besought our God for this: and it fell out prosperously unto us.

Ezra 8:24 And I separated twelve of the chief of the priests, Sarabias, and Hasabias, and with them ten of their brethren,

Ezra 8:25 And I weighed unto them the silver and gold, and the vessels consecrated for the house of our God, which the king and his counsellors, and his princes, and all Israel, that were found had offered.

Ezra 8:26 And I weighed to their hands six hundred and fifty talents of silver, and a hundred vessels of silver, and a hundred talents of gold,

Ezra 8:27 And twenty cups of gold, of a thousand solids, and two vessels of the best shining brass, beautiful as gold.

Ezra 8:28 And I said to them: You are the holy ones of the Lord, and the vessels are holy, and the silver and gold, that is freely offered to the Lord the God of our fathers.

Ezra 8:29 Watch ye and beep them, till you deliver them by weight before the chief of the priests, and of the Levites, and the heads of the families of Israel in Jerusalem, into the treasure of the house of the Lord.

Ezra 8:30 And the priests and the Levites received the weight of the silver and gold, and the vessels, to carry them to Jerusalem to the house of our God.

Ezra 8:31 Then we set forward from the river Ahava on the twelfth day of the first month to go to Jerusalem: and the hand of our God was upon us, and delivered us from the hand of the enemy, and of such as lay in wait by the way.

Ezra 8:32 And we came to Jerusalem, and we stayed there three days.

Ezra 8:33 And on the fourth day the silver and the gold, and the vessels were weighed in the house of our God by the hand of Meremoth the son of Urias the priest, and with him was Eleazar the son of Phinees, and with them Jozabad the son of Josue, and Noadaia the son of Benoi, Levites.

Ezra 8:34 According to the number and weight of every thing: and all the weight was written at that time.

Ezra 8:35 Moreover the children of them that had been carried away that were come out of the captivity, offered holocausts to the God of Israel, twelve calves for all the people of Israel, ninety-six rams, seventy-seven lambs, and twelve he goats for sin: all for a holocaust to the Lord.

Ezra 8:36 And they gave the king’s edicts to the lords that were from the king’s court, and the governors beyond the river, and they furthered the people and the house of God.

Ezra 9:1 And after these things were accomplished, the princes came to me, saying: The people of Israel, and the priests and Levites have not separated themselves from the people of the lands, and from their abominations, namely, of the Chanaanites, and the Hethites, and the Pherezites, and the Jebusites, and the Ammonites, and the Moabites, and the Egyptians, and the Amorrhites.

Ezra 9:2 For they have taken of their daughters for themselves and for their sons, and they have mingled the holy seed with the people of the lands. And the hand of the princes and magistrates hath been first in this transgression.

Ezra 9:3 And when I had heard this word, I rent my mantle and my coat, and plucked off the hairs of my head and my beard, and I sat down mourning.

Ezra 9:4 And there were assembled to me all that feared the God of Israel, because of the transgression of those that were come from the captivity, and I sat sorrowful, until the evening sacrifice.

Ezra 9:5 And at the evening sacrifice I rose up from my affliction, and having rent my mantle and my garment, I fell upon my knees, and spread out my hands to the Lord my God,

Ezra 9:6 And said: My God I am confounded and ashamed to lift up my face to thee: for our iniquities are multiplied over our heads, and our sins are grown up even unto heaven,

Ezra 9:7 From the days of our fathers: and we ourselves also have sinned grievously unto this day, and for our iniquities we and our kings, and our priests have been delivered into the hands of the kings of the lands, and to the sword, and to captivity, and to spoil, and to confusion of face, as it is at this day.

Ezra 9:8 And now as a little, and for a moment has our prayer been made before the Lord our God, to leave us a remnant, and give us a pin in his holy place, and that our God would enlighten our eyes, and would give us a little life in our bondage.

Ezra 9:9 For we are bondmen, and in our bondage our God hath not forsaken us, but hath extended mercy upon us before the king of the Persians, to give us life, and to set up the house of our God, and rebuild the desolations thereof, and to give us a fence in Juda and Jerusalem.

Ezra 9:10 And now, O our God, what shall we say after this? for we have forsaken thy commandments,

Ezra 9:11 Which thou hast commanded by the hand of thy servants the prophets, saying: The land which you go to possess, is an unclean land, according to the uncleanness of the people, and of other lands, with their abominations, who have filled it from mouth to mouth with their filth.

Ezra 9:12 Now therefore give not your daughters to their sons, and take not their daughters for your sons, and seek not their peace, nor their prosperity forever: that you may be strengthened, and may eat the good things of the land, and may have your children your heirs for ever.

Ezra 9:13 And after all that is come upon us, for our most wicked deeds, and our great sin, seeing that thou our God hast saved us from our iniquity, and hast given us a deliverance as at this day,

Ezra 9:14 That we should not turn away, nor break thy commandments, nor join in marriage with the people of these abominations. Art thou angry with us unto utter destruction, not to leave us a remnant to be saved?

Ezra 9:15 O Lord God of Israel, thou art just: for we remain yet to be saved as at this day. Behold we are before thee in our sin, for there can be no standing before thee in this matter.

Ezra 10:1 Now when Esdras was thus praying, and beseeching, and weeping, and lying before the temple of God, there was gathered to him of Israel an exceeding great assembly of men and women and children, and the people wept with much lamentation.

Ezra 10:2 And Sechenias the son of Jehiel of the sons of Elam answered, and said to Esdras: We have sinned against our God, and have taken strange wives of the people of the land: and now if there be repentance in Israel concerning this,

Ezra 10:3 Let us make a covenant with the Lord our God, to put away all the wives, and such as are born of them, according to the will of the Lord, and of them that fear the commandment of the Lord our God: let it be done according to the law.

Ezra 10:4 Arise, it is thy part to give orders, and we will be with thee: take courage, and do it.

Ezra 10:5 So Esdras arose, and made the chiefs of the priests and of the Levites, and all Israel, to swear that they would do according to this word, and they swore.

Ezra 10:6 And Esdras rose up from before the house of God, and went to the chamber of Johanan the son of Eliasib, and entered in thither: he ate no bread, and drank no water: for he mourned for the transgression of them that were come out of the captivity.

Ezra 10:7 And proclamation was made in Juda and Jerusalem to all the children of the captivity, that they should assemble together into Jerusalem.

Ezra 10:8 And that whosoever would not come within three days, according to the counsel of the princes and the ancients, all his substance should be taken away, and he should be cast out of the company of them that were returned from captivity.

Ezra 10:9 Then all the men of Juda, and Benjamin gathered themselves together to Jerusalem within three days, in the ninth month, the twentieth day of the month: and all the people sat in the street of the house of God, trembling because of the sin, and the rain.

Ezra 10:10 And Esdras the priest stood up, and said to them: You have transgressed, and taken strange wives, to add to the sins of Israel.

Ezra 10:11 And now make confession to the Lord the God of your fathers, and do his pleasure, and separate yourselves from the people of the land, and from your strange wives.

Ezra 10:12 And all the multitude answered and said with a loud voice: According to thy word unto us, so be it done.

Ezra 10:13 But as the people are many, and it is time of rain, and me are not able to stand without, and it is not a work of one day or two, (for we have exceedingly sinned in this matter,) Ezra 10:14 Let rulers be appointed in all the multitude: and in all our cities, let them that have taken strange wives come at the times appointed, and with them the ancients and the judges of every city, until the wrath of our God be turned away from us for this sin.

Ezra 10:15 Then Jonathan the son of Azahel, and Jaasia the son of Thecua were appointed over this, and Mesollam and Sebethai, Levites, helped them:

Ezra 10:16 And the children of the captivity did so. And Esdras the priest, and the men heads of the families in the houses of their fathers, and all by their names, went and sat down in the first day of the tenth month to examine the matter.

Ezra 10:17 And they made an end with all the men that had taken strange wives by the first day of the first month.

Ezra 10:18 And there were found among the sons of the priests that had taken strange wives: Of the sons of Josue the son of Josedec, and his brethren, Maasia, and Eliezer, and Jarib, and Godolia.

Ezra 10:19 And they gave their hands to put away their wives, and to offer for their offence a ram of the flock.

Ezra 10:20 And of the sons of Emmer, Hanani, and Zebedia.

Ezra 10:21 And of the sons of Harim, Maasia, and Elia, and Semeia, and Jehiel, and Ozias.

Ezra 10:22 And of the sons of Pheshur, Elioenai, Maasia, Ismael, Nathanael, Jozabed, and Elasa.

Ezra 10:23 And of the sons of the Levites, Jozabed, and Semei, and Celaia, the same is Calita, Phataia, Juda, and Eliezer.

Ezra 10:24 And of the singing men, Elisiab: and of the porters, Sellum, and Telem, and Uri.

Ezra 10:25 And of Israel, of the sons of Pharos, Remeia, and Jezia, and Melchia, and Miamin, and Eliezer, and Melchia, and Banea.

Ezra 10:26 And of the sons of Elam, Mathania, Zacharias, and Jehiel, and Abdi, and Jerimoth, and Elia.

Ezra 10:27 And of the sons of Zethua, Elioenai, Eliasib, Mathania, Jerimuth, and Zabad, and Aziaza.

Ezra 10:28 And of the sons of Babai, Johanan, Hanania, Zabbai, Athalai:

Ezra 10:29 And of the sons of Bani, Mosollam, and Melluch, and Adaia, Jasub, and Seal, and Ramoth.

Ezra 10:30 And of the sons of Phahath, Moab, Edna, and Chalal, Banaias, and Maasias, Mathanias, Beseleel, Bennui, and Manasse.

Ezra 10:31 And of the sons of Herem, Eliezer, Josue, Melchias, Semeias, Simeon,

Ezra 10:32 Benjamin, Maloch, Samarias.

Ezra 10:33 And of the sons of Hasom, Mathanai, Mathatha, Zabad, Eliphelet, Jermai, Manasse, Semei.

Ezra 10:34 Of the sons of Bani, Maaddi, Amran, and Uel,

Ezra 10:35 Baneas, and Badaias, Cheliau,

Ezra 10:36 Vania, Marimuth, and Eliasib,

Ezra 10:37 Mathanias, Mathania, and Jasi,

Ezra 10:38 And Bani, and Bennui, Semei,

Ezra 10:39 And Salmias, and Nathan, and Adaias,

Ezra 10:40 And Mechnedebai, Sisai, Sarai,

Ezra 10:41 Ezrel, and Selemiau, Semeria,

Ezra 10:42 Sellum, Amaria, Joseph.

Ezra 10:43 Of the sons of Nebo, Jehiel, Mathathias, Zabad, Zabina, Jeddu, and Joel, and Banaia.

Ezra 10:44 All these had taken strange wives, and there were among them women that had borne children.

Nehemiah

1:1 The words of Nehemias the son of Helchias. And it came to pass in the month of Casleu, in the twentieth year, as I was in the castle of Susa,

Nehemiah 1:2 That Hanani one of my brethren came, he and some men of Juda; and I asked them concerning the Jews, that remained and were left of the captivity, and concerning Jerusalem.

Nehemiah 1:3 And they said to me: They that have remained, and are left of the captivity there in the province, are in great affliction, and reproach: and the wall of Jerusalem is broken down, and the gates thereof are burnt with fire.

Nehemiah 1:4 And when I had heard these words, I sat down, and wept, and mourned for many days: and I fasted, and prayed before the face of the God of heaven.

Nehemiah 1:5 And I said: I beseech thee, O Lord God of heaven, strong, great, and terrible, who keepest covenant and mercy with those that love thee, and keep thy commandments:

Nehemiah 1:6 Let thy ears be attentive, and thy eyes open, to hear the prayer of thy servant, which I pray before thee now, night and day, for the children of Israel thy servants: and I confess the sins of the children of Israel, by which they have sinned against thee: I and my father's house have sinned.

Nehemiah 1:7 We have been seduced by vanity, and have not kept thy commandments, and ceremonies and judgments, which thou hast commanded thy servant Moses.

Nehemiah 1:8 Remember the word that thou commandedst to Moses thy servant, saying: If you shall transgress, I will scatter you abroad among the nations:

Nehemiah 1:9 But if you return to me, and keep my commandments, and do them, though you should be led away to the uttermost parts of the world, I will gather you from thence, and bring you back to the place which I have chosen for my name to dwell there.

Nehemiah 1:10 And these are thy servants, and thy people: whom thou hast redeemed by thy great strength, and by thy mighty hand.

Nehemiah 1:11 I beseech thee, O Lord, let thy ear be attentive to the prayer of thy servant, and to the prayer of thy servants who desire to fear thy name: and direct thy servant this day, and give him mercy before this man. For I was the king's cupbearer.

Nehemiah 2:1 And it came to pass in the month of Nisan, in the twentieth year of Artaxerxes the king: that wine was before him, and I took up the wine, and gave it to the king: and I was as one languishing away before his face.

Nehemiah 2:2 And the king said to me: Why is thy countenance sad, seeing thou dost not appear to be sick? this is not without cause, but some evil, I know not what, is in thy heart. And I was seized with an exceeding great fear:

Nehemiah 2:3 And I said to the king: O king, live for ever: why should not my countenance be sorrowful, seeing the city of the place of the sepulchres of my fathers is desolate, and the gates thereof are burnt with fire?

Nehemiah 2:4 Then the king said to me: For what dost thou make request? And I prayed to the God of heaven,

Nehemiah 2:5 And I said to the king: If it seem good to the king, and if thy servant hath found favour in thy sight, that thou wouldst send me into Judea to the city of the sepulchre of my father, and I will build it.

Nehemiah 2:6 And the king said to me, and the queen that sat by him: For how long shall thy journey be, and when wilt thou return? And it pleased the king, and he sent me: and I fixed him a time.

Nehemiah 2:7 And I said to the king: If it seem good to the king, let him give me letters to the governors of the country beyond the river, that they convey me over, till I come into Judea:

Nehemiah 2:8 And a letter to Asaph the keeper of the king's forest, to give me timber that I may cover the gates of the tower of the house, and the walls of the city, and the house that I shall enter into. And the king gave me according to the good hand of my God with me.

Nehemiah 2:9 And I came to the governors of the country beyond the river, and gave them the king's letters. And the king had sent with me captains of soldiers, and horsemen.

Nehemiah 2:10 And Sanaballat the Horonite, and Tobias the servant, the Ammonite, heard it, and it grieved them exceedingly, that a man was come, who sought the prosperity of the children of Israel.

Nehemiah 2:11 And I came to Jerusalem, and was there three days.

Nehemiah 2:12 And I arose in the night, I and some few men with me, and I told not any man what God had put in my heart to do in Jerusalem, and there was no beast with me, but the beast that I rode upon.

Nehemiah 2:13 And I went out by night by the gate of the valley, and before the dragon fountain, and to the dung gate, and I viewed the wall of Jerusalem which was broken down, and the gates thereof which were consumed with fire.

Nehemiah 2:14 And I passed to the gate of the fountain, and to the king's aqueduct, and there was no place for the beast on which I rode to pass.

Nehemiah 2:15 And I went up in the night by the torrent, and viewed the wall, and going back I came to the gate of the valley, and returned.

Nehemiah 2:16 But the magistrates knew not whither I went, or what I did: neither had I as yet told any thing to the Jews, or to the priests, or to the nobles, or to the magistrates, or to the rest that did the work.

Nehemiah 2:17 Then I said to them: You know the affliction wherein we are, because Jerusalem is desolate, and the gates thereof are consumed with fire: come, and let us build up the walls of Jerusalem, and let us be no longer a reproach.

Nehemiah 2:18 And I shewed them how the hand of my God was good with me, and the king's words, which he had spoken to me, and I said: Let us rise up, and build. And their hands were strengthened in good.

Nehemiah 2:19 But Sanaballat the Horonite, and Tobias the servant, the Ammonite, and Gossem the Arabian heard of it, and they scoffed at us, and despised us, and said: What is this thing that you do? are you going to rebel against the king?

Nehemiah 2:20 And I answered them, and said to them: The God of heaven he helpeth us, and we are his servants: let us rise up and build: but you have no part, nor justice, nor remembrance in Jerusalem.

Nehemiah 3:1 Then Eliasib the high priest arose, and his brethren the priests, and they built the flock gate: they sanctified it, and set up the doors thereof, even unto the tower of a hundred cubits they sanctified it unto the tower of Hananeel.

Nehemiah 3:2 And next to him the men of Jericho built: and next to them built Zachur the son of Amri.

Nehemiah 3:3 But the fish gate the sons of Asnaa built: they covered it, and set up the doors thereof, and tire locks, and the bars. And next to them built Marimuth the son of Urias the son of Accus.

Nehemiah 3:4 And next to him built Mosollam tile son of Barachias, the sell of Merezebel, and next to them built Sadoc the son of Baana.

Nehemiah 3:5 And next to them the Thecuites built: but their great men did not put their necks to the work of their Lord.

Nehemiah 3:6 And Joiada the son of Phasea, and Mosollam the son of Besodia built the old gate: they covered it and set up the doors thereof, and the locks, and the bars.

Nehemiah 3:7 And next to them built Meltias the Gabaonite, and Jadon the Meronathite, the men of Gabaon and Maspha, for the governor that was in the country beyond the river.

Nehemiah 3:8 And next to him built Eziel the son of Araia the goldsmith: and next to him built Ananias the son of the perfumer: and they left Jerusalem unto the wall of the broad street.

Nehemiah 3:9 And next to him built Raphaia the son of Hur, lord of the street of Jerusalem.

Nehemiah 3:10 And next to him Jedaia the son of Haromaph over against his own house: and next to him built Hattus the son of Hasebonia.

Nehemiah 3:11 Melchias the son of Herem, and Hasub the son of Phahath Moab, built half the street, and the tower of the furnaces.

Nehemiah 3:12 And next to him built Sellum the son of Alohes, lord of half the street of Jerusalem, he and his daughters.

Nehemiah 3:13 And the gate of the valley Hanun built, and the inhabitants of Zanoe: they built it, and set up the doors thereof, and the locks, and the bars, and a thousand cubits in the wall unto the gate of the dunghill.

Nehemiah 3:14 And the gate of the dunghill Melchias the son of Rechab built, lord of the street of Bethacharam: he built it, and set up the doors thereof, and the locks, and the bars.

Nehemiah 3:15 And the gate of the fountain Sellum the son of Cholhoza built, lord of the street of Maspha: he built it, and covered it, and set up the doors thereof, and the locks, and the bare, and the walls of the pool of Siloe unto the king’s guard, and unto the steps that go down from the city of David.

Nehemiah 3:16 After him built Nehemias the son of Azboc, lord of half the street of Bethsur, as far as over against the sepulchre of David, and to the pool, that was built with great labour, and to the house of the mighty.

Nehemiah 3:17 After him built the Levites, Rehum the son of Benni. After him built Hasebias, lord of half the street of Ceila in his own street.

Nehemiah 3:18 After him built their brethren Bavai the son of Enadad, lord of half Ceila.

Nehemiah 3:19 And next to him Aser the son of Josue, lord of Maspha, built another measure, over against the going up of the strong corner.

Nehemiah 3:20 After him in the mount Baruch the son of Zachai built another measure, from the corner to the door of the house of Eliasib the high priest.

Nehemiah 3:21 After him Merimuth the son of Urias the son of Haccus, built another measure, from the door of the house of Eliasib, to the end of the house of Eliasib.

Nehemiah 3:22 And after him built the priests, the men of the plains of the Jordan.

Nehemiah 3:23 After him built Benjamin and Hasub, over against their own house: and after him built Azarias the son of Maasias the son of Ananias over against his house.

Nehemiah 3:24 After him built Bennui the son of Hanadad another measure, from the house of Azarias unto the bending, and unto the corner.

Nehemiah 3:25 Phalel, the son of Ozi, over against the bending and the tower, which lieth out from the king's high house, that is, in the court of the prison: after him Phadaia the son of Pharos.

Nehemiah 3:26 And the Nathinites dwelt in Ophel, as far as over against the water gate toward the east, and the tower that stood out.

Nehemiah 3:27 After him the Thecuites built another measure over against, from the great tower that standeth out unto the wall of the temple.

Nehemiah 3:28 And upward from the horse gate the priests built, every man over against his house.

Nehemiah 3:29 After them built Sadoc the son of Emmer over against his house. And after him built Semaia the son of Sechenias, keeper of the east gate.

Nehemiah 3:30 After him built Hanania the son of Selemia, and Hanun the sixth son of Seleph, another measure: after him built Mosollam the son of Barachias over against his treasury. After him Melcias the goldsmith's son built unto the house of the Nathinites, and of the sellers of small wares, over against the judgment gate, and unto the chamber of the corner.

Nehemiah 3:31 And within the chamber of the corner of the dock gate, the goldsmiths and the merchants built.

Nehemiah 4:1 And it came to pass, that when Sanaballat heard that we were building the wall he was angry: and being moved exceedingly he scoffed at the Jews.

Nehemiah 4:2 And said before his brethren, and the multitude of the Samaritans: What are the silly Jews doing? Will the Gentiles let them alone? will they sacrifice and make an end in a day? are they able to raise stones out of the heaps of the rubbish, which are burnt?

Nehemiah 4:3 Tobias also the Ammonite who was by him said: Let them build: if a fox go up, he will leap over their stone wall.

Nehemiah 4:4 Hear thou our God, for we are despised: turn their reproach upon their own head, and give them to be despised in a land of captivity.

Nehemiah 4:5 Cover not their iniquity, and let not their sin be blotted out from before thy face, because they have mocked thy builders.

Nehemiah 4:6 So we built the wall, and joined it all together unto the half thereof: and the heart of the people was excited to work.

Nehemiah 4:7 And it came to pass, when Sanaballat, and Tobias, and the Arabians, and the Ammonites, and the Azotians heard that the walls of Jerusalem were made up, and the breaches began to be closed, that they were exceedingly angry.

Nehemiah 4:8 And they all assembled themselves together, to come, and to fight against Jerusalem, and to prepare ambushes.

Nehemiah 4:9 And we prayed to our God, and set watchmen upon the wall day and night against them.

Nehemiah 4:10 And Juda said: The strength of the bearer of burdens is decayed, and the rubbish is very much, and we shall not be able to build the wall.

Nehemiah 4:11 And our enemies said: Let them not know, nor understand, till we come in the midst of them, and kill them, and cause the work to cease.

Nehemiah 4:12 And it came to pass, that when the Jews that dwelt by them came and told us ten times, out of all the places from whence they came to us,

Nehemiah 4:13 I set the people in the place behind the wall round about in order, with their swords, and spears, and bows.

Nehemiah 4:14 And I looked and rose up: and I said to the chief men and the magistrates, and to the rest of the common people: be not afraid of them. Remember the Lord who is great and terrible, and fight for your brethren, your sons, and your daughters, and your wives, and your houses.

Nehemiah 4:15 And it came to pass, when our enemies heard that the thing had been told us, that God defeated their counsel. And we returned all of us to the walls, every man to his work.

Nehemiah 4:16 And it came to pass from that day forward, that half of their young men did the work, and half were ready for to fight, with spears, and shields, and bows, and coats of mail, and the rulers were behind them in all the house of Juda.

Nehemiah 4:17 Of them that built on the wall and that carried burdens, and that laded: with one of his hands he did the work, and with the other he held a sword.

Nehemiah 4:18 For every one of the builders was girded with a sword about his reins. And they built, and sounded with a trumpet by me.

Nehemiah 4:19 And I said to the nobles, and to the magistrates, and to the rest of the common people: The work is great and wide, and we are separated on the wall one far from another:

Nehemiah 4:20 In what place soever you shall hear the sound of the trumpet, run all thither unto us: our God will fight for us.

Nehemiah 4:21 And let us do the work: and let one half of us hold our spears from the rising of the morning, till the stars appear.

Nehemiah 4:22 At that time also I said to the people: Let every one with his servant stay in the midst of Jerusalem, and let us take our turns in the night, and by day, to work.

Nehemiah 4:23 Now I and my brethren, and my servants, and the watchmen that followed me, did not put off our clothes: only every man stripped himself when he was to be washed.

Nehemiah 5:1 Now there was a great cry of the people, and of their wives against their brethren the Jews.

Nehemiah 5:2 And there were some that said: Our sons and our daughters are very many: Yet us take up corn for the price of them, and let us eat and live.

Nehemiah 5:3 And there were some that said: Let us mortgage our lands, and our vineyards, and our houses, and let us take corn because of the famine.

Nehemiah 5:4 And others said: Let us borrow money for the king’s tribute, and let us give up our fields and vineyards:

Nehemiah 5:5 And now our flesh is as the flesh of our brethren: and our children as their children. Behold we bring into bondage our sons and our daughters, and some of our daughters are bondwomen already, neither have we wherewith to redeem them, and our fields and our vineyards other men possess.

Nehemiah 5:6 And I was exceedingly angry when I heard their cry according to these words.

Nehemiah 5:7 And my heart thought with myself: and I rebuked the nobles and magistrates, and said to them: Do you every one exact usury of your brethren? And I gathered together a great assembly against them,

Nehemiah 5:8 And I said to them: We, as you know, have redeemed according to our ability our brethren the Jews, that were sold to the

Gentiles: and will you then sell your brethren, for us to redeem them? And they held their peace, and found not what to answer.

Nehemiah 5:9 And I said to them: The thing you do is not good: why walk you not in the fear of our God, that we be not exposed to the reproaches of the Gentiles our enemies?

Nehemiah 5:10 Both I and my brethren, and my servants, have lent money and corn to many: let us all agree not to call for it again; let us forgive the debt that is owing to us.

Nehemiah 5:11 Restore ye to them this day their fields, and their vineyards, and their oliveyards, and their houses: and the hundredth part of the money, and of the corn, the wine, and the oil, which you mere wont to exact of them, give it rather for them.

Nehemiah 5:12 And they said: We will restore, and we will require nothing of them: and we will do as thou sayest. And I called the priests and took an oath of them, to do according to what I had said.

Nehemiah 5:13 Moreover I shook my lap, and said: So may God shake every man that shall not accomplish this word, out of his house, and out of his labours, thus may he be shaken out, and become empty. And all the multitude said: Amen. And they praised God. And the people did according to what was said.

Nehemiah 5:14 And from the day, in which the king commanded me to be governor in the land of Juda, from the twentieth year even to the two and thirtieth year of Artaxerxes the king, for twelve years, I and my brethren did not eat the yearly allowance that was due to the governors.

Nehemiah 5:15 But the former governors that had been before me, were chargeable to the people, and took of them in bread, and wine, and in money every day forty sides: and their officers also oppressed the people. But I did not so for the fear of God.

Nehemiah 5:16 Moreover I built in the work of the wall, and I bought no land, and all my servants were gathered together to the work.

Nehemiah 5:17 The Jews also and the magistrates to the number of one hundred and fifty men, were at my table, besides them that came to us from among the nations that were round about us.

Nehemiah 5:18 And there was prepared for me day by day one ox, and six choice rams, besides fowls, and once in ten days I gave store of divers wines, and many other things: yet I did not require my yearly allowance as governor: for the people were very much impoverished.

Nehemiah 5:19 Remember me, O my God, for good according to all that I have done for this people.

Nehemiah 6:1 And it came to pass, when Sanaballat, and Tobias, and Gossem the Arabian, and the rest of our enemies, heard that I had built the wall, and that there was no breach left in it, (though at that time I had not set up the doors in the gates,) Nehemiah 6:2 Sanaballat and Gossem Rent to me, saying: Come, and let us make a league together in the villages, in the plain of Ono. But they thought to do me mischief.

Nehemiah 6:3 And I sent messengers to them, saying: I am doing a great work, and I cannot come down, lest it be neglected whilst I come, and go down to you.

Nehemiah 6:4 And they sent to me according to this word, four times: and I answered them after the same manner.

Nehemiah 6:5 And Sanaballat sent his servant to me the fifth time according to the former word, and he had a letter in his hand written in this manner:

Nehemiah 6:6 It is reported amongst the Gentiles, and Gossem hath said it, that thou and the Jews think to rebel, and therefore thou buildest the wall, and hast a mind to set thyself king over them: for which end

Nehemiah 6:7 Thou hast also set up prophets, to preach of thee at Jerusalem, saying: There is a king in Judea. The king will hear of these things: therefore come now, that we may take counsel together.

Nehemiah 6:8 And I sent to them, saying: There is no such thing done as thou sayest: but thou feignest these things out of thy own heart.

Nehemiah 6:9 For all these men thought to frighten us, thinking that our hands would cease from the work, and that we would leave off. Wherefore I strengthened my hands the more:

Nehemiah 6:10 And I went into the house of Samaia the son of Delaia, the son of Metabeel privately. And he said: Let us consult together in the house of God in the midst of the temple: and let us shut the doors of the temple, for they will come to kill thee, and in the night they will come to slay thee.

Nehemiah 6:11 And I said: Should such a man as I Bee? and who is there that being as I am, would go into the temple, to save his life? I will not go in.

Nehemiah 6:12 And I understood that God had not sent him, but that he had spoken to me as if he had been prophesying, and Tobias, and Sanaballat had hired him.

Nehemiah 6:13 For he had taken money, that I being afraid should do this thing, and sin, and they might have some evil to upbraid me withal.

Nehemiah 6:14 Remember me, O Lord, for Tobias and Sanaballat, according to their works of this kind: and Noadias the prophet, and the rest of the prophets that would have put me in fear.

Nehemiah 6:15 But the wall was finished the five and twentieth day of the month of Elul, in two and fifty days.

Nehemiah 6:16 And it came to pass when all our enemies heard of it, that all nations which were round about us, were afraid, and were cast down within themselves, for they perceived that this work was the work of God.

Nehemiah 6:17 Moreover in those days many letters were sent by the principal men of the Jews to Tobias, and from Tobias there came letters to them.

Nehemiah 6:18 For there were many in Judea sworn to him, because he was the son in law of Sechenias the son of Area, and Johanan his son had taken to wife the daughter of Mosollam the son of Barachias.

Nehemiah 6:19 And they praised him also before me, and they related my words to him: And Tobias sent letters to put me in fear.

Nehemiah 7:1 Now after the wall was built, and I had set up the doors, and numbered the porters and singing men, and Levites:

Nehemiah 7:2 I commanded Hanani my brother, and Hananias ruler of the house of Jerusalem, (for he seemed as a sincere man, and one that feared God above the rest,)

Nehemiah 7:3 And I said to them: Let not the gates of Jerusalem be opened till the sun be hot. And while they were yet standing by, the gates were shut, and barred: and I set watchmen of the inhabitants of Jerusalem, every one by their courses, and every mall over against his house.

Nehemiah 7:4 And the city was very wide and great, and the people few in the midst thereof, and the houses were not built.

Nehemiah 7:5 But God had put in my heart, and I assembled the princes and magistrates, and common people, to number them: and I found a book of the number of them who came up at first, and therein it was found written:

Nehemiah 7:6 These are the children of the province, who came up from the captivity of them that had been carried away, whom Nabuchodonosor the king of Babylon had carried away, and who returned into Judea, every one into his own city.

Nehemiah 7:7 Who came with Zorobabel, Josue, Nehemias, Azarias, Raamias, Nahamani, Mardochai, Belsam, Mespharath, Begoia, Nahum, Baana. The number of the men of the people of Israel:

Nehemiah 7:8 The children of Pharos, two thousand one hundred seventy-two.

Nehemiah 7:9 The children of Sephatia, three hundred seventy-two.

Nehemiah 7:10 The children of Area, six hundred fifty-two.

Nehemiah 7:11 The children of Phahath Moab of the children of Josue and Joab, two thousand eight hundred eighteen.

Nehemiah 7:12 The children of Elam, one thousand two hundred fifty-four.

Nehemiah 7:13 The children of Zethua, eight hundred forty-five.

Nehemiah 7:14 The children of Zachai, seven hundred sixty.

Nehemiah 7:15 The children of Bannui, six hundred forty-eight.

Nehemiah 7:16 The children of Bebai, six hundred twenty-eight.

Nehemiah 7:17 The children of Azgad, two thousand three hundred twenty-two.

Nehemiah 7:18 The children of Adonicam, six hundred sixty-seven.

Nehemiah 7:19 The children of Beguai, two thousand sixty-seven.

Nehemiah 7:20 The children of Adin, six hundred fifty-five.

Nehemiah 7:21 The children of Ater, children of Hezechias, ninety-eight.

Nehemiah 7:22 The children of Hasem, three hundred twenty-eight.

Nehemiah 7:23 The children of Besai, three hundred twenty-four.

Nehemiah 7:24 The children of Hareph, a hundred and twelve.

Nehemiah 7:25 The children of Gabaon, ninety-five.

Nehemiah 7:26 The children of Bethlehem, and Netupha, a hundred eighty-eight.

Nehemiah 7:27 The men of Anathoth, a hundred twenty-eight.

Nehemiah 7:28 The men of Bethazmoth, forty-two.

Nehemiah 7:29 The men of Cariathiarim, Cephira, and Beroth, seven hundred forty-three.

Nehemiah 7:30 The men of Rama and Geba, six hundred twenty-one.

Nehemiah 7:31 The men of Machmas, a hundred twenty-two.

Nehemiah 7:32 The men of Bethel and Hai, a hundred twenty-three.

Nehemiah 7:33 The men of the other Nebo, fifty-two.

Nehemiah 7:34 The men of the other Elam, one thousand two hundred fifty-four.

Nehemiah 7:35 The children of Harem, three hundred and twenty.

Nehemiah 7:36 The children of Jericho, three hundred forty-five.

Nehemiah 7:37 The children of Led, of Hadid and One, seven hundred twenty-one.

Nehemiah 7:38 The children of Senaa, three thousand nine hundred thirty.

Nehemiah 7:39 The priests: the children of Idaia in the house of Josue, nine hundred and seventy-three.

Nehemiah 7:40 The children of Emmer, one thousand fifty-two.

Nehemiah 7:41 The children of Phashur, one thousand two hundred forty-seven.

Nehemiah 7:42 The children of Arem, one thousand and seventeen. The Levites:

Nehemiah 7:43 The children of Josue and Cedmihel, the sons

Nehemiah 7:44 Of Oduia, seventy-four. The singing men:

Nehemiah 7:45 The children of Asaph, a hundred forty-eight.

Nehemiah 7:46 The porters: the children of Sellum, the children of Ater, the children of Telmon, the children of Accub, the children of Hatita, the children of Sobai: a hundred thirty-eight.

Nehemiah 7:47 The Nathinites: the children of Soha, the children of Hasupha, the children of Tebbaoth,

Nehemiah 7:48 The children of Ceros, the children of Siaa, the children of Phadon, the children of Lebana, the children of Hagaba, the children of Selmai,

Nehemiah 7:49 The children of Hanan, the children of Geddel, the children of Gaher,

Nehemiah 7:50 The children of Raaia, the children of Rasin, the children of Necoda,

Nehemiah 7:51 The children of Gezem, the children of Asa, the children of Phasea,

Nehemiah 7:52 The children of Besai, the children of Munim, the children of Nephussim,

Nehemiah 7:53 The children of Bacbuc, the children of Hacupha, the children of Harhur,

Nehemiah 7:54 The children of Besloth, the children of Mahida, the children of Harsa,

Nehemiah 7:55 The children of Bercos, the children of Sisara, the children of Thema,

Nehemiah 7:56 The children of Nasia, the children of Hatipha,

Nehemiah 7:57 The children of the servants of Solomon, the children of Sothai, the children of Sophereth, the children of Pharida,

Nehemiah 7:58 The children of Jahala, the children of Darcon, the children of Jeddel,

Nehemiah 7:59 The children of Saphatia, the children of Hatil, the children of Phochereth, who was born of Sabaim, the son of Amon.

Nehemiah 7:60 All the Nathinites, and the children of the servants of Solomon, three hundred ninety-two.

Nehemiah 7:61 And these are they that came up from Telmela, Thelharsa, Cherub, Addon, and Emmer: and could not shew the house of their fathers, nor their seed, whether they were of Israel.

Nehemiah 7:62 The children of Dalaia, the children of Tobia, the children of Necoda, six hundred forty-two.

Nehemiah 7:63 And of the priests, the children of Habia, the children of Accos, the children of Berzellai, who took a wife of the daughters of Berzellai the Galaadite, and he was called by their name.

Nehemiah 7:64 These sought their writing in the record, and found it not: and they were cast out of the priesthood.

Nehemiah 7:65 And Athersatha said to them, that they should not eat of the holies of holies, until there stood up a priest learned and skillful.

Nehemiah 7:66 All the multitude as it were one man, forty-two thousand three hundred sixty,

Nehemiah 7:67 Beside their menservants and womenservants, who were seven thousand three hundred thirty-seven: and among them singing men, and singing women, two hundred forty-five.

Nehemiah 7:68 Their horses, seven hundred thirty-six: their mules two hundred forty-five:

Nehemiah 7:69 Their camels, four hundred thirty-five, their asses, six thousand seven hundred and twenty.

Nehemiah 7:70 And some of the heads of the families gave unto the work. Athersatha gave into the treasure a thousand drama of gold, fifty bowls, and five hundred and thirty garments for priests.

Nehemiah 7:71 And some of the heads of families gave to the treasure of the work, twenty thousand drama of gold, and two thousand two hundred pounds of silver.

Nehemiah 7:72 And that which the rest of the people gave, was twenty thousand drama of gold, and two thousand pounds of silver, and sixty-seven garments for priests.

Nehemiah 7:73 And the priests, and the Levites, and the porters, and the singing men, and the rest of the common people, and the Nathinites, and all Israel dwelt in their cities.

Nehemiah 8:1 And the seventh month came: and the children of Israel were in their cities. And all the people were gathered together as one mall to the street which is before the water gate, and they spoke to Esdras the scribe, to bring the book of the law of Moses, which the Lord had commanded to Israel.

Nehemiah 8:2 Then Esdras the priest brought the law before the multitude of men and women, and all those that could understand, in the first day of the seventh month.

Nehemiah 8:3 And he read it plainly in the street that was before the water gate, from the morning until midday, before the men, and the women, and all those that could understand: and the ears of all the people were attentive to the book.

Nehemiah 8:4 And Esdras the scribe stood upon a step of wood, which he had made to speak upon, and there stood by him Mathathias, and Semeia, and Ania, and Uria, and Helcia, and Maasia, on his right hand: and on the left, Phadaia, Misael, and Melchia, and Hasum, and Hasbadana, Zacharia and Mosollam.

Nehemiah 8:5 And Esdras opened the book before all the people: for he was above all the people: and when he had opened it, all the people stood.

Nehemiah 8:6 And Esdras blessed the Lord the great God: and all the people answered, Amen, amen: lifting up their hands: and they bowed down, and adored God with their faces to the ground.

Nehemiah 8:7 Now Josue, and Bani, and Serebia, Jamin, Accub, Sephtai, Odia, Maasia, Celtia, Azarias, Jozabed, Hanan, Phalaia, the Levites, made silence among the people to hear the law: and the people stood in their place.

Nehemiah 8:8 And they read in the book of the law of God distinctly and plainly to be understood: and they understood when it was read.

Nehemiah 8:9 And Nehemias (he is Athersatha) and Esdras the priest and scribe, and the Levites who interpreted to all the people, said: This is a holy day to the Lord our God: do not mourn, nor weep: for all the people wept, when they heard the words of the law.

Nehemiah 8:10 And he said to them: Go, eat fat meats, and drink sweet wine, and send portions to them that have not prepared for themselves: because it is the holy day of the Lord, and be not sad: for the joy of the Lord is our strength.

Nehemiah 8:11 And the Levites stilled all the people, saying: Hold your peace, for the day is holy, and be not sorrowful.

Nehemiah 8:12 So all the people went to eat and drink, and to send portions, and to make great mirth: because they understood the words that he had taught them.

Nehemiah 8:13 And on the second day the chiefs of the families of all the people, the priests, and the Levites were gathered together to Esdras the scribe, that he should interpret to them the words of the law.

Nehemiah 8:14 And they found written in the law, that the Lord had commanded by the hand of Moses, that the children of Israel should dwell in tabernacles, on the feast, in the seventh month:

Nehemiah 8:15 And that they should proclaim and publish the word in all their cities, and in Jerusalem, saying: Go forth to the mount, and fetch branches of olive, and branches of beautiful wood, branches of myrtle, and branches of palm, and branches of thick trees, to make tabernacles, as it is written.

Nehemiah 8:16 And the people went forth, and brought. And they made themselves tabernacles every man on the top of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

Nehemiah 8:17 And all the assembly of them that were returned from the captivity, made tabernacles, and dwelt in tabernacles: for since the days of Josue the son of Nun the children of Israel had not done so, until that day: and there was exceeding great joy.

Nehemiah 8:18 And he read in the book of the law of God day by day, from the first day till the last, and they kept the solemnity seven days, and in the eighth day a solemn assembly according to the manner.

Nehemiah 9:1 And in the four and twentieth day of the month the children of Israel came together with fasting and with sackcloth, and earth upon them.

Nehemiah 9:2 And the seed of the children of Israel separated themselves from every stranger: and they stood, and confessed their sins, and the iniquities of their fathers.

Nehemiah 9:3 And they rose up to stand: and they read in the book of the law of the Lord their God, four times in the day, and four times they confessed, and adored the Lord their God.

Nehemiah 9:4 And there stood up upon the seep of the Levites, Josue, and Bani, and Cedmihel, Sabania, Bonni, Sarebias, Bani, and Chanani: and they cried with a loud voice to the Lord their God.

Nehemiah 9:5 And the Levites Josue and Cedmihel, Bonni, Hasebnia, Serebia, Oduia, Sebnia, and Phathahia, said: Arise, bless the Lord your God from eternity to eternity: and blessed be the high name of thy glory with all blessing and praise.

Nehemiah 9:6 Thou thyself, O Lord alone, thou hast made heaven, and the heaven of heavens, and all the host thereof: the earth and all things that are in it: the seas and all that are therein: and thou givest life to all these things, and the host of heaven adoreth thee.

Nehemiah 9:7 Thou, O Lord God, art he who chosest Abram, and broughtest him forth out of the fire of the Chaldeans, and gavest him the name of Abraham.

Nehemiah 9:8 And thou didst find his heart faithful before thee: and thou madest a covenant with him, to give him the land of the Chanaanite, of the Hethite, and of the Amorrhite, and of the Pherezite, and of the Jebusite, and of the Gergezite, to give it to his seed: and thou hast fulfilled thy words, because thou art just.

Nehemiah 9:9 And thou sawest the affliction of our fathers in Egypt: and thou didst hear their cry by the Red Sea.

Nehemiah 9:10 And thou shewedst signs and wonders upon Pharao, and upon all his servants, and upon the people of his land: for thou knewest that they dealt proudly against them: and thou madest thyself a name, as it is at this day.

Nehemiah 9:11 And thou didst divide the sea before them, and they passed through the midst of the sea on dry land: but their persecutors thou threwest into the depth, as a stone into mighty waters.

Nehemiah 9:12 And in a pillar of a cloud thou wast their leader by day, and in a pillar of fire by night, that they might see the way by which they went.

Nehemiah 9:13 Thou camest down also to mount Sinai, and didst speak with them from heaven, and thou gavest them right judgments, and the law of truth, ceremonies, and good precepts.

Nehemiah 9:14 Thou madest known to them thy holy sabbath, and didst prescribe to them commandments, and ceremonies, and the law by the hand of Moses thy servant.

Nehemiah 9:15 And thou gavest them bread from heaven in their hunger, and broughtest forth water for them out of the rock in their thirst, and thou saidst to them that they should go in, and possess the land, upon which thou hadst lifted up thy hand to give it them.

Nehemiah 9:16 But they and our fathers dealt proudly, and hardened their necks and hearkened not to thy commandments.

Nehemiah 9:17 And they would not hear, and they remembered not thy wonders which thou hadst done for them. And they hardened their necks, and gave the head to return to their bondage, as it were by contention. But thou, a forgiving God, gracious, and merciful, longsuffering, and full of compassion, didst not forsake them.

Nehemiah 9:18 Yea when they had made also to themselves a molten calf, and had said: This is thy God, that brought thee out of Egypt: and hail committed great blasphemies:

Nehemiah 9:19 Yet thou, in thy many mercies, didst not leave them in the desert: the pillar of the cloud departed not from them by day to lead them in the way, and the pillar of fire by night to shew them the way by which they should go.

Nehemiah 9:20 And thou gavest them thy good Spirit to teach them, and thy manna thou didst not withhold from their mouth, and thou gavest them water for their thirst.

Nehemiah 9:21 Forty years didst thou feed them in the desert, and nothing was wanting to them: their garments did not grow old, and their feet were not worn.

Nehemiah 9:22 And thou gavest them kingdoms, and nations, and didst divide lots for them: and they possessed the land of Sehon, and the land of the king of Hesebon, and the land of Og king of Basan.

Nehemiah 9:23 And thou didst multiply their children as the stars of heaven, and broughtest them to the land concerning which thou hadst said to their fathers, that they should go in and possess it.

Nehemiah 9:24 And the children came and possessed the land, and thou didst humble before them the inhabitants of the land, the Chanaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as it pleased them.

Nehemiah 9:25 And they took strong cities and a fat land, and possessed houses full of all goods: cisterns made by others, vineyards, and oliveyards, and fruit trees in abundance: and they ate, and were filled, and became fat, and abounded with delight in thy great goodness.

Nehemiah 9:26 But they provoked thee to wrath, and departed from thee, and threw thy law behind their backs: and they killed thy prophets, who admonished them earnestly to return to thee: and they were guilty of great blasphemies.

Nehemiah 9:27 And thou gavest them into the hands of their enemies, and they afflicted them. And in the time of their tribulation they cried to thee, and thou heardest from heaven, and according to the multitude of thy tender mercies thou gavest them saviours, to save them from the hands of their enemies.

Nehemiah 9:28 But after they had rest, they returned to do evil in thy sight: and thou leftest them in the hand of their enemies, and they had dominion over them. Then they returned, and cried to thee: and thou heardest from heaven, and deliveredst them many times in thy mercies.

Nehemiah 9:29 And thou didst admonish them to return to thy law. But they dealt proudly, and hearkened not to thy commandments, but sinned against thy judgments, which if a man do, he shall live in them: and they withdrew the shoulder, and hardened their neck, and would not hear.

Nehemiah 9:30 And thou didst forbear with them for many years, and didst testify against them by thy spirit by the hand of thy prophets: and they heard not, and thou didst deliver them into the hand of the people of the lands.

Nehemiah 9:31 Yet in thy very many mercies thou didst not utterly consume them, nor forsake them: because thou art a merciful and gracious God.

Nehemiah 9:32 Now therefore our God, great, strong and terrible, who keepest covenant and mercy, turn not away from thy face all the labour which hath come upon us, upon our kings, and our princes, and our priests, and our prophets, and our fathers, and all the people from the days of the king of Assur, until this day.

Nehemiah 9:33 And thou art just in all things that have come upon us: because thou hast done truth, but we have done wickedly.

Nehemiah 9:34 Our kings, our princes, our priests, and our fathers have not kept thy law, and have not minded thy commandments, and thy testimonies which thou hast testified among them.

Nehemiah 9:35 And they have not served thee in their kingdoms, and in thy manifold goodness, which thou gavest them, and in the large and fat land, which thou deliveredst before them, nor did they return from their most wicked devices.

Nehemiah 9:36 Behold we ourselves this day are bondmen: and the land, which thou gavest our fathers, to eat the bread thereof, and the good things thereof, and we ourselves are servants in it.

Nehemiah 9:37 And the fruits thereof grow up for the kings, whom thou hast set over us for our sins, and they have dominion over our bodies, and over our beasts, according to their will, and we are in great tribulation.

Nehemiah 9:38 And because of all this we ourselves make a covenant, and write it, and our princes, our Levites, and our priests sign it.

Nehemiah 10:1 And the subscribers were Nehemias, Athersatha the son of Hachelai, and Sedecias,

Nehemiah 10:2 Saraias, Azarias, Jeremias,

Nehemiah 10:3 Pheshur, Amarias, Melchias,

Nehemiah 10:4 Hattus, Sebenia, Melluch,

Nehemiah 10:5 Harem, Merimuth, Obdias,

Nehemiah 10:6 Daniel, Genthon, Baruch,

Nehemiah 10:7 Mosollam, Abia, Miamin,

Nehemiah 10:8 Maazia, Belgia, Semeia: these were priests.

Nehemiah 10:9 And the Levites, Josue the son of Azanias, Bennui of the sons of Henadad. Cedmihel,

Nehemiah 10:10 And their brethren, Sebenia, Oduia, Celita, Phalaia, Hanan,

Nehemiah 10:11 Micha, Rohob, Hasebia,

Nehemiah 10:12 Zachur, Serebia, Sabania,

Nehemiah 10:13 Odaia, Bani, Baninu.

Nehemiah 10:14 The heads of the people, Pharos, Phahath Moab, Elam, Zethu, Bani,

Nehemiah 10:15 Bonni, Azgad, Bebai,

Nehemiah 10:16 Adonia, Begoai, Adin,

Nehemiah 10:17 Ater, Hezecia, Azur,

Nehemiah 10:18 Odaia, Hasum, Besai,

Nehemiah 10:19 Hareph, Anathoth, Nebai,

Nehemiah 10:20 Megphias, Mosollam, Hazir,

Nehemiah 10:21 Mesizabel, Sadoc, Jeddua,

Nehemiah 10:22 Pheltia, Hanan, Anaia,

Nehemiah 10:23 Osee, Hanania, Hasub,

Nehemiah 10:24 Alohes, Phalea, Sobec,

Nehemiah 10:25 Rehum, Hasebna, Maasia,

Nehemiah 10:26 Echaia, Hanan, Anan,

Nehemiah 10:27 Melluch, Haran, Baana:

Nehemiah 10:28 And the rest of the people, priests, Levites, porters, and singing men, Nathinites, and all that had separated themselves from the people of the lands to the law of God, their wives, their sons, and their daughters.

Nehemiah 10:29 All that could understand promising for their brethren, with their chief men, and they came to promise, and swear that they would walk in the law of God, which he gave in the hand of Moses the servant of God, that they would do and keep all the commandments of the Lord our God, and his judgments and his ceremonies.

Nehemiah 10:30 And that we would not give our daughters to the people of the land, not take their daughters for our sons.

Nehemiah 10:31 And if the people of the land bring in things to sell, or any things for use, to sell them on the sabbath day, that we would not buy them of them on the sabbath, or on the holy day. And that we would leave the seventh year, and the exaction of every hand.

Nehemiah 10:32 And we made ordinances for ourselves, to give the third part of a side every year for the work of the house of our God,

Nehemiah 10:33 For the leaves of proposition, and for the continual sacrifice, and for a continual holocaust on the sabbaths, on the new moons, on the set feasts, and for the holy things, and for the sin offering: that atonement might be made for Israel, and for every use of the house of our God.

Nehemiah 10:34 And we cast lots among the priests, and the Levites, and the people for the offering of wood, that it might be brought into the house of our God by the houses of our fathers at set times, from year to year: to burn upon the altar of the Lord our God, as it is written in the law of Moses:

Nehemiah 10:35 And that we would bring the first fruits of our land, and the firstfruits of all fruit of every tree, from year to year, in the house of our Lord.

Nehemiah 10:36 And the firstborn of our sons, and of our cattle, as it is written in the law, and the firstlings of our oxen, and of our sheep, to be offered in the house of our God, to the priests who minister in the house of our God.

Nehemiah 10:37 And that we would bring the firstfruits of our meats, and of our libations, and the fruit of every tree, of the vintage also and of oil to the priests, to the storehouse of our God, and the tithes of our ground to the Levites. The Levites also shall receive the tithes of our works out of all the cities.

Nehemiah 10:38 And the priest the son of Aaron shall be with the Levites in the tithes of the Levites, and the Levites shall offer the tithe of their tithes in the house of our God, to the storeroom into the treasure house.

Nehemiah 10:39 For the children of Israel and the children of Levi shall carry to the treasury the firstfruits of corn, of wine, and of oil: and the sanctified vessels shall be there, and the priests, and the singing men, and the porters, and ministers, and we will not forsake the house of our God.

Nehemiah 11:1 And the princes of the people dwelt at Jerusalem: but the rest of the people cast lots, to take one part in ten to dwell in Jerusalem the holy city, and nine parts in the other cities.

Nehemiah 11:2 And the people blessed all the men that willingly offered themselves to dwell in Jerusalem.

Nehemiah 11:3 These therefore are the chief men of the province, who dwelt in Jerusalem, and in the cities of Juda. And every one dwelt in his possession, in their cities: Israel, the priests, the Levites, the Nathinites, and the children of the servants of Solomon.

Nehemiah 11:4 And in Jerusalem there dwelt some of the children of Juda, and some of the children of Benjamin: of the children of Juda, Athaias the son of Aziam, the son of Zacharias, the son of Amarias, the son of Saphatias, the son of Malaleel: of the sons of Phares,

Nehemiah 11:5 Maasia the son of Baruch, the son of Cholhoza, the son of Hazia, the son of Adaia, the son of Joiarib, the son of Zacharias, the son of the Silonite:

Nehemiah 11:6 All these the sons of Phares, who dwelt in Jerusalem, were four hundred sixty-eight valiant men.

Nehemiah 11:7 And these are the children of Benjamin: Sellum the son of Mosollam, the son of Joed, the son of Phadaia, the son of Colaia, the son of Masia, the son of Etheel, the son of Isaia.

Nehemiah 11:8 And after him Gebbai, Sellai, nine hundred twenty-eight.

Nehemiah 11:9 And Joel the son of Zechri their ruler, and Judas the son of Senua was second over the city.

Nehemiah 11:10 And of the priests Idaia the son of Joarib, Jachin,

Nehemiah 11:11 Saraia the son of Helcias, the son of Mosollam, the son of Sadoc, the son of Meraioth, the son of Achitob the prince of the house of God, Nehemiah 11:12 And their brethren that do the works of the temple: eight hundred twenty-two. And Adaia the son of Jeroham, the son of Phelelia, the son of Amsi, the son of Zacharias, the son of Pheshur, the son of Melchias,

Nehemiah 11:13 And his brethren the chiefs of the fathers: two hundred forty-two. And Amassai the son of Azreel, the son of Ahazi, the son of Mosollamoth, the son of Emmer,

Nehemiah 11:14 And their brethren who were very mighty, a hundred twenty-eight: and their ruler Zabdiel son of the mighty.

Nehemiah 11:15 And of the Levites Semeia the son of Hasub, the son of Azaricam, the son of Hasabia, the son of Boni,

Nehemiah 11:16 And Sabathai and Jozabed, who were over all the outward business of the house of God, of the princes of the Levites,

Nehemiah 11:17 And Mathania the son of Micha, the son of Zebedei, the son of Asaph, was the principal man to praise, and to give glory in prayer, and Becbecia the second, one of his brethren, and Abda the son of Samua, the son of Galal, the son of Idithun.

Nehemiah 11:18 All the Levites in the holy city were two hundred eighty-four.

Nehemiah 11:19 And the porters, Accub, Telmon, and their brethren, who kept the doors: a hundred seventy-two.

Nehemiah 11:20 And the rest of Israel, the priests and the Levites were in all the cities of Juda, every man in his possession.

Nehemiah 11:21 And the Nathinites, that dwelt in Ophel, and Siaha, and Gaspha of the Nathinites.

Nehemiah 11:22 And the overseer of the Levites in Jerusalem, was Azzi the son of Bani, the son of Hasabia, the son of Mathania, the son of Micha. Of the sons of Asaph, were the singing men in the ministry of the house of God.

Nehemiah 11:23 For the king’s commandment was concerning them, and an order among the singing men day by day.

Nehemiah 11:24 And Phathahia the son of Mesezebel of the children of Zara the son of Juda was at the hand of the king, in all matters concerning the people,

Nehemiah 11:25 And in the houses through all their countries. Of the children of Juda so dwelt at Cariath-Arbe, and in the villages thereof: and at Dibon, and in the villages thereof: and at Cabseel, and in the villages thereof.

Nehemiah 11:26 And at Jesue, and at Molada, and Bethphaleth,

Nehemiah 11:27 And at Hasersual, and at Bersabee, and in the villages thereof, Nehemiah 11:28 And at Siceleg, and at Mochona, and in the villages thereof,

Nehemiah 11:29 And at Remmon, and at Saraa, and at Jerimuth,

Nehemiah 11:30 Zanoa, Odollam, and in their villages, at Lachis and its dependencies, and at Azeca and the villages thereof. And they dwelt from Bersabee unto the valley of Ennom.

Nehemiah 11:31 And the children of Benjamin, from Geba, at Mechmas, and at Hai, and at Bethel, and in the villages thereof,

Nehemiah 11:32 At Anathoth, Nob, Anania,

Nehemiah 11:33 Asor, Rama, Gethaim,

Nehemiah 11:34 Hadid, Seboim, and Neballat, Led,

Nehemiah 11:35 And Ono the valley of craftsmen.

Nehemiah 11:36 And of the Levites were portions of Juda and Benjamin.

Nehemiah 12:1 Now these are the priests and the Levites, that went up with Zorobabel the son of Salathiel, and Josue: Saraia, Jeremias, Esdras,

Nehemiah 12:2 Amaria, Melluch, Hattus,

Nehemiah 12:3 Sebenias, Rheum, Merimuth,

Nehemiah 12:4 Addo, Genthon, Abia,

Nehemiah 12:5 Miamin, Madia, Belga,

Nehemiah 12:6 Semeia, and Joiarib, Idaia, Sellum, Amoc, Helcias,

Nehemiah 12:7 Idaia. These were the chief of the priests, and of their brethren in the days of Josue.

Nehemiah 12:8 And the Levites, Jesua, Bennui, Cedmihel, Sarebia, Juda, Mathanias, they and their brethren were over the hymns:

Nehemiah 12:9 And Becbecia, and Hanni, and their brethren every one in his office.

Nehemiah 12:10 And Josue beget Joacim, and Joacim beget Eliasib, and Eliasib beget Joiada,

Nehemiah 12:11 And Joiada beget Jonathan, and Jonathan beget Jeddoa.

Nehemiah 12:12 And in the days of Joacim the priests and heads of the families were: Of Saraia, Maraia: of Jeremias, Hanania:

Nehemiah 12:13 Of Esdras, Mosollam: and of Amaria, Johanan:

Nehemiah 12:14 Of Milicho, Jonathan: of Sebenia, Joseph:

Nehemiah 12:15 Of Haram, Edna: of Maraioth, Helci:

Nehemiah 12:16 Of Adaia, Zacharia: of Genthon, Mosollam:

Nehemiah 12:17 Of Abia, Zechri: of Miamin and Moadia, Phelti:

Nehemiah 12:18 Of Belga, Sammua of Semaia, Jonathan:

Nehemiah 12:19 Of Joiarib, Mathanai: of Jodaia, Azzi:

Nehemiah 12:20 Of Sellai, Celai: of Amoc, Heber:

Nehemiah 12:21 Of Helcias, Hasebia: of Idaia, Nathanael.

Nehemiah 12:22 The Levites the chiefs of the families in the days of Eliasib, and Joiada, and Johanan, and Jeddoa, were recorded, and the priests in the reign of Darius the Persian.

Nehemiah 12:23 The sons of Levi, heads of the families were written in the book of Chronicles, even unto the days of Jonathan the son of Eliasib.

Nehemiah 12:24 Now the chief of the Levites were Hasebia, Serebia, and Josue the son of Cedmihel: and their brethren by their courses, to praise and to give thanks according to the commandment of David the man of God, and to wait equally in order.

Nehemiah 12:25 Mathania, and Becbecia, Obedia, and Mosollam, Telmon, Accub, were keepers of the gates and of the entrances before the gates.

Nehemiah 12:26 These were in the days of Joacim the son of Josue, the son of Josedec, and in the days of Nehemias the governor, and of Esdras the priest and scribe.

Nehemiah 12:27 And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, and to keep the dedication, and to rejoice with thanksgiving, and with singing, and with cymbals, and psalteries and harps.

Nehemiah 12:28 And the sons of the singing men were gathered together out of the plain country about Jerusalem, and out of the villages of Nethuphati,

Nehemiah 12:29 And from the house of Galgal, and from the countries of Geba and Azmaveth: for the singing men had built themselves villages round about Jerusalem.

Nehemiah 12:30 And the priests and the Levites purified, and they purified the people, and the gates, and the wall.

Nehemiah 12:31 And I made the princes of Juda go up upon the wall, and I appointed two great choirs to give praise. And they went on the right hand upon the wall toward the dunghill gate.

Nehemiah 12:32 And after them went Osaias, and half of the princes of Juda,

Nehemiah 12:33 And Azarias, Esdras, and Mosollam, Judas, and Benjamin, and Semeia, and Jeremias.

Nehemiah 12:34 And of the sons of the priests with trumpets, Zacharias the son of Jonathan. the son of Semeia, the son of Mathania; the son of Michaia, the son of Zechur, the son of Asaph, Nehemiah 12:35 And his brethren Semeia, and Azareel Malalai, Galalai, Maai, Nathanael, and Judas, and Hanani, with the musical instruments of David the man of God: and Esdras the scribe before them at the fountain gate.

Nehemiah 12:36 And they went up over against them by the stairs of the city of David, at the going up of the wall of the house of David, and to the water gate eastward:

Nehemiah 12:37 And the second choir of them that gave thanks went on the opposite side, and I after them, and the half of the people upon the wall, and upon the tower of the furnaces, even to the broad wall,

Nehemiah 12:38 And above the gate of Ephraim, and above the old gate, and above the fish gate and the tower of Hananeel, and the tower of Emath, and even to the flock gate: and they stood still in the watch gate.

Nehemiah 12:39 And the two choirs of them that gave praise stood still at the house of God, and I and the half of the magistrates with me.

Nehemiah 12:40 And the priests, Eliachim, Maasia, Miamin, Michea, Elioenai, Zacharia, Hanania with trumpets,

Nehemiah 12:41 And Maasia, and Semeia, and Eleazar, and Azzi, and Johanan, and Melchia, and Elam, and Ezer. And the singers sung loud, and Jezraia was their overseer:

Nehemiah 12:42 And they sacrificed on that day great sacrifices, and they rejoiced: for God had made them joyful with great joy: their wives also and their children rejoiced, and the joy of Jerusalem was heard afar off.

Nehemiah 12:43 They appointed also in that day men over the storehouses of the treasure, for the libations, and for the firstfruits, and for the tithes, that the rulers of the city might bring them in by them in honour of thanksgiving, for the priests and Levites: for Juda was joyful in the priests and Levites that assisted.

Nehemiah 12:44 And they kept the watch of their God, and the observance of expiation, and the singing men, and the porters, according to the commandment of David, and of Solomon his son.

Nehemiah 12:45 For in the days of David and Asaph from the beginning there were chief singers appointed, to praise with canticles, and give thanks to God.

Nehemiah 12:46 And all Israel, in the days of Zorobabel, and in the days of Nehemias gave portions to the singing men, and to the porters, day by day, and they sanctified the Levites, and the Levites sanctified the sons of Aaron.

Nehemiah 13:1 And on that day they read in the book of Moses in the hearing of the people: and therein was found written, that the

Ammonites and the Moabites should not come in to the church of God for ever:

Nehemiah 13:2 Because they met not the children of Israel with bread and water: and they hired against them Balaam, to curse them, and our God turned the curse into blessing.

Nehemiah 13:3 And it came to pass, when they had heard the law, that they separated every stranger from Israel.

Nehemiah 13:4 And over this thing was Eliasib the priest, who was set over the treasury of the house of our God, and was near akin to Tobias.

Nehemiah 13:5 And he made him a great storeroom, where before him they laid up gifts, and frankincense, and vessels, and the tithes of the corn, of the wine, and of the oil, the portions of the Levites, and of the singing men, and of the porters, and the firstfruits of the priests.

Nehemiah 13:6 But in all this time I was not in Jerusalem, because in the two and thirtieth year of Artaxerxes king of Babylon, I went to the king, and after certain days I asked the king:

Nehemiah 13:7 And I came to Jerusalem, and I understood the evil that Eliasib had done for Tobias, to make him a storehouse in the courts of the house of God.

Nehemiah 13:8 And it seemed to me exceeding evil. And I cast forth the vessels of the house of Tobias out of the storehouse.

Nehemiah 13:9 And I commanded and they cleansed the storehouses: and I brought thither again the vessels of the house of God, the sacrifice, and the frankincense.

Nehemiah 13:10 And I perceived that the portions of the Levites had not been given them: and that the Levites, and the singing men, and they that ministered were fled away every man to his own country:

Nehemiah 13:11 And I pleaded the matter against the magistrates, and said: Why have we forsaken the house of God? And I gathered them together, and I made them to stand in their places.

Nehemiah 13:12 And all Juda brought the tithe of the corn, and the wine, and the oil into the storehouses.

Nehemiah 13:13 And we set over the storehouses Selemias the priest, and Sadoc the scribe, and of the Levites Phadaia, and next to them Hanan the son of Zachur, the son of Mathania: for they were approved as faithful, and to them were committed the portions of their brethren.

Nehemiah 13:14 Remember me, O my God, for this thing, and wipe not out my kindnesses, which I have done relating to the house of my God and his ceremonies.

Nehemiah 13:15 In those days I saw in Juda some treading the presses on the sabbath, and carrying sheaves, and lading asses with wine, and grapes, and figs, and all manner of burthens, and bringing them into Jerusalem on the sabbath day. And I charged them that they should sell on a day on which it was lawful to sell.

Nehemiah 13:16 Some Tyrians also dwelt there, who brought fish, and all manner of wares: and they sold them on the sabbaths to the children of Juda in Jerusalem.

Nehemiah 13:17 And I rebuked the chief men of Juda, and said to them: What is this evil thing that you are doing, profaning the sabbath day?

Nehemiah 13:18 Did not our fathers do these things, and our God brought all this evil upon us, and upon this city? And you bring more wrath upon Israel by violating the sabbath.

Nehemiah 13:19 And it came to pass, that when the gates of Jerusalem were at rest on the sabbath day, I spoke: and they shut the gates, and I commanded that they should not open them till after the sabbath: and I set some of my servants at the gates, that none should bring in burthens on the sabbath day.

Nehemiah 13:20 So the merchants, and they that sold all kinds of wares, stayed without Jerusalem once or twice.

Nehemiah 13:21 And I charged them, and I said to them: Why stay you before the wall? if you do so another time, I will lay hands on you. And from that time they came no more on the sabbath.

Nehemiah 13:22 I spoke also to the Levites that they should be purified, and should come to keep the gates, and to sanctify the sabbath day: for this also remember me, O my God, and spare me according to the multitude of thy tender mercies.

Nehemiah 13:23 In those days also I saw Jews that married wives, women of Azotus, and of Ammon, and of Moab.

Nehemiah 13:24 And their children spoke half in the speech of Azotus, and could not speak the Jews’ language, but they spoke according to the language of this and that people.

Nehemiah 13:25 And I chid them, and laid my curse upon them. And I beat some of them, and shaved off their hair, and made them swear by God that they would not give their daughters to their sons, nor take their daughters for their sons, nor for themselves, saying:

Nehemiah 13:26 Did not Solomon king of Israel sin in this kind of thing? and surely among many nations, there was not a king like him, and he was beloved of his God, and God made him king over all Israel: and yet women of other countries brought even him to sin.

Nehemiah 13:27 And shall we also be disobedient and do all this great evil to transgress against our God, and marry strange women?

Nehemiah 13:28 And one of the sons of Joiada the son of Eliasib the high priest, was son in law to Sanaballat the Horonite, and I drove him from me.

Nehemiah 13:29 Remember them, O Lord my God, that defile the priesthood, and the law of priests and Levites.

Nehemiah 13:30 So I separated from them all strangers, and I appointed the courses of the priests and the Levites, every man in his ministry:

Nehemiah 13:31 And for the offering of wood at times appointed, and for the firstfruits: remember me, O my God, unto good. Amen.

Esther

1:1 In the days of Assuerus, who reigned from India to Ethiopia over a hundred and twenty-seven provinces:

Esther 1:2 When he sat on the throne of his kingdom, the city Susan was the capital of his kingdom.

Esther 1:3 Now in the third year of his reign he made a great feast for all the princes, and for his servants, for the most mighty of the Persians, and the nobles of the Medes, and the governors of the provinces in his sight,

Esther 1:4 That he might shew the riches of the glory of his kingdom, and the greatness, and boasting of his power, for a long time, to wit, for a hundred and fourscore days.

Esther 1:5 And when the days of the feast were expired, he invited all the people that were found in Susan, from the greatest to the least: and commanded a feast to be made seven days in the court of the garden, and of the wood, which was planted by the care and the hand of the king.

Esther 1:6 And there were hung up on every side sky coloured, and green, and violet hangings, fastened with cords of silk, and of purple, which were put into rings of ivory, and were held up with marble pillars. The beds also were of gold and silver, placed in order upon a floor paved with porphyry and white marble: which was embellished with painting of wonderful variety.

Esther 1:7 And they that were invited, drank in golden cups, and the meats were brought in divers vessels one after another. Wine also in abundance and of the best was presented, as was worthy of a king’s magnificence.

Esther 1:8 Neither was there any one to compel them to drink that were not willing, but as the king had appointed, who set over every table one of his nobles, that every man might take what he would.

Esther 1:9 Also Vasthi the queen made a feast for the women in the palace, where king Assuerus was used to dwell.

Esther 1:10 Now on the seventh day, when the king was merry, and after very much drinking was well warmed with wine, he commanded Mauman, and Bazatha, and Harbona, and Bagatha, and Abgatha, and Zethar, and Charcas, the seven eunuchs that served in his presence,

Esther 1:11 To bring in queen Vasthi before the king, with the crown set upon her head, to shew her beauty to all the people and the princes: for she was exceeding beautiful.

Esther 1:12 But she refused, and would not come at the king's commandment, which he had signified to her by the eunuchs. Whereupon the king, being angry, and inflamed with a very great fury,

Esther 1:13 Baked the wise men, who according to the custom of the kings, were always near his person, and all he did was by their counsel, who knew the laws, and judgments of their forefathers:

Esther 1:14 (Now the chief and nearest him were, Charsena, and Sethar, and Admatha, and Tharsis, and Mares, and Marsana, and Mamuchan, seven princes of the Persians, and of the Medes, who saw the face of the king, and were used to sit first after him:)

Esther 1:15 What sentence ought to pass upon Vasthi the queen, who had refused to obey the commandment of king Assuerus, which he had sent to her by the eunuchs?

Esther 1:16 And Mamuchan answered, in the hearing of the king and the princes: Queen Vasthi hath not only injured the king, but also all the people and princes that are in all the provinces of king Assuerus.

Esther 1:17 For this deed of the queen will go abroad to all women, so that they will despise their husbands, and will say: King Assuerus commanded that queen Vasthi should come in to him, and she would not.

Esther 1:18 And by this example all the wives of the princes of the Persians and the Medes will slight the commandments of their husbands: wherefore the king's indignation is just.

Esther 1:19 If it please thee, let an edict go out from thy presence, and let it be written according to the law of the Persians and of the Medes, which must not be altered, that Vasthi come in no more to the king, but another, that is better than her, be made queen in her place.

Esther 1:20 And let this be published through all the provinces of thy empire, (which is very wide,) and let all wives, as well of the greater as of the lesser, give honour to their husbands.

Esther 1:21 His counsel pleased the king, and the princes: and the king did according to the counsel of Mamuchan.

Esther 1:22 And he sent letters to all the provinces of his kingdom, as every nation could hear and read, in divers languages and characters, that the husbands should be rulers and masters in their houses: and that this should be published to every people.

Esther 2:1 After this, when the wrath of king Assuerus was appeased, he remembered Vasthi, and what she had done and what she had suffered:

Esther 2:2 And the king’s servants and his officers said: Let young women be sought for the king, virgins and beautiful,

Esther 2:3 And let some persons be sent through all the provinces to look for beautiful maidens and virgins: and let them bring them to the city of Susan, and put them into the house of the women under the hand of Egeus the eunuch, who is the overseer and keeper of the king’s women: and let them receive women’s ornaments, and other things necessary for their use.

Esther 2:4 And whosoever among them all shall please the king’s eyes, let her be queen instead of Vasthi. The word pleased the king: and he commanded it should be done as they had suggested.

Esther 2:5 There was a man in the city of Susan, a Jew, named Mardochai, the son of Jair, the son of Semei, the son of Cis, of the race of Jemini,

Esther 2:6 Who had been carried away from Jerusalem at the time that Nabuchodonosor king of Babylon carried away Jechonias king of Juda,

Esther 2:7 And he had brought up his brother’s daughter Edissa, who by another name was called Esther: now she had lost both her parents: and was exceeding fair and beautiful. And her father and mother being dead, Mardochai adopted her for his daughter.

Esther 2:8 And when the king’s ordinance was noised abroad, and according to his commandment many beautiful virgins were brought to Susan, and were delivered to Egeus the eunuch: Esther also among the rest of the maidens was delivered to him to be kept in the number of the women.

Esther 2:9 And she pleased him, and found favour in his sight. And he commanded the eunuch to hasten the women’s ornaments, and to deliver to her her part, and seven of the most beautiful maidens of the king’s house, and to adorn and deck out both her and her waiting maids.

Esther 2:10 And she would not tell him her people nor her country. For Mardochai had charged her to say nothing at all of that:

Esther 2:11 And he walked every day before the court of the house, in which the chosen virgins were kept, having a care for Esther’s welfare, and desiring to know what would befall her.

Esther 2:12 Now when every virgin’s turn came to go in to the king, after all had been done for setting them off to advantage, it was the twelfth month: so that for six months they were anointed with oil of myrrh, and for other six months they used certain perfumes and sweet spices.

Esther 2:13 And when they were going in to the king, whatsoever they asked to adorn themselves they received: and being decked out, as it pleased them, they passed from the chamber of the women to the king's chamber.

Esther 2:14 And she that went in at evening, came out in the morning, and from thence she was conducted to the second house, that was under the hand of Susagaz the eunuch, who had the charge over the king's concubines: neither could she return any more to the king, unless the king desired it, and had ordered her by name to come.

Esther 2:15 And as the time came orderly about, the day was at hand, when Esther, the daughter of Abihail the brother of Mardochai, whom he had adopted for his daughter, was to go in to the king. But she sought not women's ornaments, but whatsoever Egeus the eunuch the keeper of the virgins had a mind, he gave her to adorn her. For she was exceeding fair, and her incredible beauty made her appear agreeable and amiable in the eyes of all.

Esther 2:16 So she was brought to the chamber of king Assuerus the tenth month, which is called Tebeth, in the seventh year of his reign.

Esther 2:17 And the king loved her more than all the women, and she had favour and kindness before him above all the women, and he set the royal crown on her head, and made her queen instead of Vasthi.

Esther 2:18 And he commanded a magnificent feast to be prepared for all the princes, and for his servants, for the marriage and wedding of Esther. And he gave rest to all the provinces, and bestowed gifts according to princely magnificence.

Esther 2:19 And when the virgins were sought the second time, and gathered together, Mardochai stayed at the king's gate,

Esther 2:20 Neither had Esther as yet declared her country and people, according to his commandment. For whatsoever he commanded, Esther observed: and she did all things in the same manner as she was wont at that time when he brought her up a little one.

Esther 2:21 At that time, therefore, when Mardochai abode at the king's gate, Bagathan and Thares, two of the king's eunuchs, who were porters, and presided in the first entry of the palace, were angry: and they designed to rise up against the king, and to kill him.

Esther 2:22 And Mardochai had notice of it, and immediately he told it to queen Esther: and she to the king in Mardochai's name, who had reported the thing unto her.

Esther 2:23 It was inquired into, and found out: and they were both hanged on a gibbet. And it was put in the histories, and recorded in the chronicles before the king.

Esther 3:1 After these things, king Assuerus advanced Aman, the son of Amadathi, who was of the race of Agag: and he set his throne above all the princes that were with him.

Esther 3:2 And all the king’s servants, that were at the doors of the palace, bent their knees, and worshipped Aman: for so the emperor had commanded them, only Mardochai did not bend his knee, nor worship him.

Esther 3:3 And the king’s servants that were chief at the doors of the palace, said to him: Why dost thou alone not observe the king’s commandment?

Esther 3:4 And when they were saying this often, and he would not hearken to them; they told Aman, desirous to know whether he would continue in his resolution: for he had told them that he was a Jew.

Esther 3:5 Now when Aman had heard this, and had proved by experience that Mardochai did not bend his knee to him, nor worship him, he was exceeding angry.

Esther 3:6 And he counted it nothing to lay his hands upon Mardochai alone: for he had heard that he was of the nation of the Jews, and he chose rather to destroy all the nation of the Jews that were in the kingdom of Assuerus.

Esther 3:7 In the first month (which is called Nisan) in the twelfth year a of the reign of Assuerus, the lot was cast into an urn, which in Hebrew is called Phur, before Aman, on what day and what month the nation of the Jews should be destroyed: and there came out the twelfth month, which is called Adar.

Esther 3:8 And Aman said to king Assuerus: There is a people scattered through all the provinces of thy kingdom, and separated one from another, that use new laws and ceremonies, and moreover despise the king’s ordinances: and thou knowest very well that it is not expedient for thy kingdom that they should grow insolent by impunity.

Esther 3:9 If it please thee, decree that they may he destroyed, and I will pay ten thousand talents to thy treasurers.

Esther 3:10 And the king took the ring that he used, from his own hand, and gave it to Aman, the son of Amadathi of the race of Agag, the enemy of the Jews,

Esther 3:11 And he said to him: As to the money which thou promisest, keep it for thyself: and as to the people, do with them as seemeth good to thee.

Esther 3:12 And the king’s scribes were called in the first month Nisan, on the thirteenth day of the same month: and they wrote, as Aman had commanded, to all the king’s lieutenants, and to the judges of the provinces, and of divers nations, as every nation could read, and hear according to their different languages, in the name of king Assuerus: and the letters, sealed with his ring,

Esther 3:13 Were sent by the king’s messengers to all provinces, to kill and destroy all the Jews, both young and old, little children, and women, in one day, that is, on the thirteenth of the twelfth month, which is called Adar, and to make a spoil of their goods.

Esther 3:14 And the contents of the letters were to this effect, that all provinces might know and be ready against that day.

Esther 3:15 The couriers that were sent made haste to fulfill the king’s commandment. And immediately the edict was hung up in Susan, the king and Aman feasting together, and all the Jews that were in the city weeping.

Esther 4:1 Now when Mardochai had heard these things, he rent his garments, and put on sackcloth, strewing ashes on his head: and he cried with a loud voice in the street in the midst of the city, shewing the anguish of his mind.

Esther 4:2 And he came lamenting in this manner even to the gate of the palace: for no one clothed with sackcloth might enter the king’s court.

Esther 4:3 And in all provinces, towns, and places, to which the king’s cruel edict was come, there was great mourning among the Jews, with fasting, wailing, and weeping, many using sackcloth and ashes for their bed.

Esther 4:4 Then Esther’s maids and her eunuchs went in, and told her. And when she heard it she was in a consternation: and she sent a garment, to clothe him, and to take away the sackcloth: but he would not receive it.

Esther 4:5 And she called for Athach the eunuch, whom the king had appointed to attend upon her, and she commanded him to go to Mardochai, and learn of him why he did this.

Esther 4:6 And Athach going out went to Mardochai, who was standing in the street of the city, before the palace gate:

Esther 4:7 And Mardochai told him all that had happened, how Aman had promised to pay money into the king’s treasures, to have the Jews destroyed.

Esther 4:8 He gave him also a copy of the edict which was hanging up in Susan, that he should shew it to the queen, and admonish her to go in to the king, and to entreat him for her people.

Esther 4:9 And Athach went back and told Esther all that Mardochai had said.

Esther 4:10 She answered him, and bade him say to Mardochai:

Esther 4:11 All the king’s servants, and all the provinces that are under his dominion, know, that whosoever, whether man or woman, cometh into the king’s inner court, who is not called for, is immediately to be put to death without any delay: except the king shall hold out the golden sceptre to him, in token of clemency, that so he may live. How then can I go in to the king, who for these thirty days now have not been called unto him?

Esther 4:12 And when Mardochai had heard this,

Esther 4:13 He sent word to Esther again, saying: Think not that thou mayst save thy life only, because thou art in the king a house, more than all the Jews:

Esther 4:14 For if thou wilt now hold thy peace, the Jews shall be delivered by some other occasion: and thou, and thy father’s house shall perish. And who knoweth whether thou art not therefore come to the kingdom, that thou mightest be ready in such a time as this?

Esther 4:15 And again Esther sent to Mardochai in these words:

Esther 4:16 Go, and gather together all the Jews whom thou shalt find in Susan, and pray ye for me. Neither eat nor drink for three days and three nights: and I with my handmaids will fast in like manner, and then I will go in to the king, against the law, not being called, and expose myself to death and to danger.

Esther 4:17 So Mardochai went, and did all that Esther had commanded him.

Esther 5:1 And on the third day Esther put on her royal apparel, and stood in the inner court of the king’s house, over against the king’s hall: now he sat upon his throne in the hall of the palace, over against the door of the house.

Esther 5:2 And when he saw Esther the queen standing, she pleased his eyes, and he held out toward her the golden sceptre, which he held in his hand: and she drew near, and kissed the top of his sceptre.

Esther 5:3 And the king said to her: What wilt then, queen Esther? what is thy request? if thou shouldst even ask one half of the kingdom, it shall be given to thee.

Esther 5:4 But she answered: If it please the king. I beseech thee to come to me this day, and Aman with thee to the banquet which I have prepared.

Esther 5:5 And the king said forthwith: Call ye Aman quickly, that he may obey Esther’s will. So the king and Aman came to the banquet which the queen had prepared for them.

Esther 5:6 And the king said to her, after he had drunk wine plentifully: What dost thou desire should be given thee? and for what thing askest thou? although thou shouldst ask the half of my kingdom, thou shalt have it.

Esther 5:7 And Esther answered: My petition and request is this:

Esther 5:8 If I have found favour in the king's sight, and if it please the king to give me what I ask, and to fulfill my petition: let the king and Aman come to the banquet which I have prepared them, and tomorrow I will open my mind to the king.

Esther 5:9 So Aman went out that day joyful and merry. And when he saw Mardochai sitting before the gate of the palace, and that he not only did not rise up to honour him, but did not so much as move from the place where he sat, he was exceedingly angry:

Esther 5:10 But dissembling his anger, and returning into his house, he called together to him his friends, and Zares his wife:

Esther 5:11 And he declared to them the greatness of his riches, and the multitude of his children, and with how great glory the king had advanced him above all his princes and servants.

Esther 5:12 And after this he said: Queen Esther also hath invited no other to the banquet with the king, but me: and with her I am also to dine tomorrow with the king:

Esther 5:13 And whereas I have all these things, I think I have nothing, so long as I see Mardochai the Jew sitting before the king's gate.

Esther 5:14 Then Zares his wife, and the rest of his friends answered him: Order a great beam to be prepared, fifty cubits high, and in the morning speak to the king, that Mardochai may be hanged upon it, and so thou shalt go full of joy with the king to the banquet. The counsel pleased him, and he commanded a high gibbet to be prepared.

Esther 6:1 That night the king passed without sleep, and he commanded the histories and chronicles of former times to be brought him. And when they were reading them before him,

Esther 6:2 They came to that place where it was written, how Mardochai had discovered the treason of Bagathan and Thares the eunuchs, who sought to kill king Assuerus.

Esther 6:3 And when the king heard this, he said: What honour and reward hath Mardochai received for this fidelity? His servants and ministers said to him: He hath received no reward at all.

Esther 6:4 And the king said immediately: Who is in the court? for Aman was coming in to the inner court of the king's house, to speak to the king, that he might order Mardochai to be hanged upon the gibbet which was prepared for him.

Esther 6:5 The servants answered: Aman standeth in the court, and the king said: Let him come in.

Esther 6:6 And when he was come in, he said to him: What ought to be done to the man whom the king is desirous to honour? But Aman thinking in his heart, and supposing that the king would honour no other but himself,

Esther 6:7 Answered: The man whom the king desireth to honour, Esther 6:8 Ought to be clothed with the king’s apparel, and to be set upon the horse that the king rideth upon, and to have the royal crown upon his head,

Esther 6:9 And let the first of the king’s princes and nobles hold his horse, and going through the street of the city, proclaim before him and say: Thus shall he be honoured, whom the king hath a mind to honour.

Esther 6:10 And the king said to him: Make haste and take the robe and the horse, and do as thou hast spoken to Mardochai the Jew, who sitteth before the gates of the palace. Beware thou pass over any of those things which thou hast spoken.

Esther 6:11 So Aman took the robe and the horse, and arraying Mardochai in the street of the city, and setting him on the horse, went before him, and proclaimed: This honour is he worthy of, whom the king hath a mind to honour.

Esther 6:12 But Mardochai returned to the palace gate: and Aman made haste to go to his house, mourning and having his head covered:

Esther 6:13 And he told Zares his wife, and his friends, all that had befallen him. And the wise men whom he had in counsel, and his wife answered him: If Mardochai be of the seed of the Jews, before whom thou hast begun to fall, thou canst not resist him, but thou shalt fall in his sight.

Esther 6:14 As they were yet speaking, the king’s eunuchs came, and compelled him to go quickly to the banquet which the queen had prepared.

Esther 7:1 So the king and Aman went in, to drink with the queen.

Esther 7:2 And the king said to her again the second day, after he was warm with wine: What is thy petition, Esther, that it may be granted thee? and what wilt thou have done: although thou ask the half of my kingdom, thou shalt have it.

Esther 7:3 Then she answered: If I have found Favour in thy sight, O king, and if it please thee, give me my life for which I ask, and my people for which I request.

Esther 7:4 For we are given up, I and my people, to be destroyed, to be slain, and to perish. And would God we were sold for bondmen and bondwomen: the evil might be borne with, and I would have mourned in silence: but now we have an enemy, whose cruelty redoundeth upon the king.

Esther 7:5 And king Assuerus answered and said: Who is this, and of what power, that he should do these things?

Esther 7:6 And Esther said: It is this Aman that is our adversary and most wicked enemy. Aman hearing this was forthwith astonished, not being able to bear the countenance of the king and of the queen.

Esther 7:7 But the king being angry rose up, and went from the place of the banquet into the garden set with trees. Aman also rose up to entreat Esther the queen for his life, for he understood that evil was prepared for him by the king.

Esther 7:8 And when the king came back out of the garden set with trees, and entered into the place of the banquet, he found Aman was fallen upon the bed on which Esther lay, and he said: He will force the queen also in my presence, in my own house. The word was not yet gone out of the king's mouth, and immediately they covered his face.

Esther 7:9 And Harbona, one of the eunuchs that stood waiting on the king, said: Behold the gibbet which he hath prepared for Mardochai, who spoke for the king, standeth in Aman's house, being fifty cubits high. And the king said to him: Hang him upon it.

Esther 7:10 So Aman was hanged on the gibbet, which he had prepared for Mardochai: and the king's wrath ceased.

Esther 8:1 On that day king Assuerus gave the house of Aman, the Jews' enemy, to queen Esther, and Mardochai came in before the king. For Esther had confessed to him that he was her uncle.

Esther 8:2 And the king took the ring which he had commanded to be taken again from Aman, and gave it to Mardochai. And Esther set Mardochai over her house.

Esther 8:3 And not content with these things, she fell down at the king's feet and wept, and speaking to him besought him, that he would give orders that the malice of Aman the Agagite, and his most wicked devices which he had invented against the Jews, should be of no effect.

Esther 8:4 But he, as the manner was, held out the golden sceptre with his hand, which was the sign of clemency: and she arose up and stood before him,

Esther 8:5 And said: If it please the king, and if I have found favour in his sight, and my request be not disagreeable to him, I beseech thee, that the former letters of Aman the traitor and enemy of the Jews, by which he commanded that they should be destroyed in all the king's provinces, may be reversed by new letters.

Esther 8:6 For how call I endure the murdering and slaughter of my people?

Esther 8:7 And king Assuerus answered Esther the queen, and Mardochai the Jew: I have given Aman's house to Esther, and I have commanded him to be hanged on a gibbet, because he durst lay hands on the Jews.

Esther 8:8 Write ye therefore to the Jews, as it pleaseth you, in the king's name, and seal the letters with my ring. For this was the custom, that no man durst gainsay the letters which were sent in the king's name, and were sealed with his ring.

Esther 8:9 Then the king's scribes and secretaries were called for (now it was the time of the third month which is called Siban) the three and twentieth day of the month, and letters were written, as Mardochai had a mind, to the Jews, and to the governors, and to the deputies, and to the judges, who were rulers over the hundred and twenty-seven provinces, from India even to Ethiopia: to province and province, to people and people, according to their languages and characters, and to the Jews, according as they could read and hear.

Esther 8:10 And these letters which were sent in the king's name, were sealed with his ring, and sent by posts: who were to run through all the provinces, to prevent the former letters with new messages.

Esther 8:11 And the king gave orders to them, to speak to the Jews in every city, and to command them to gather themselves together, and to stand for their lives, and to kill and destroy all their enemies with their wives and children and all their houses, and to take their spoil.

Esther 8:12 And one day of revenge was appointed through all the provinces, to wit, the thirteenth of the twelfth month Adar.

Esther 8:13 And this was the content of the letter, that it should be notified in all lands and peoples that were subject to the empire of king Assuerus, that the Jews were ready to be revenged of their enemies.

Esther 8:14 So the swift posts went out carrying the messages, and the king's edict was hung up in Susan.

Esther 8:15 And Mardochai going forth out of the palace, and from the king's presence, shone in royal apparel, to wit, of violet and sky colour, wearing a golden crown on his head, and clothed with a cloak of silk and purple. And all the city rejoiced and was glad.

Esther 8:16 But to the Jews a new light seemed to rise, joy, honour, and dancing.

Esther 8:17 And in all peoples, cities, and provinces, whithersoever the king's commandments came, there was wonderful rejoicing, feasts and banquets, and keeping holy day: insomuch that many of other nations and religion, joined themselves to their worship and ceremonies. For a great dread of the name of the Jews had fallen upon all.

Esther 9:1 So on the thirteenth day of the twelfth month, which as we have said above is called Adar, when all the Jews were designed to be massacred, and their enemies were greedy after their blood, the case being altered, the Jews began to have the upper hand, and to revenge themselves of their adversaries.

Esther 9:2 And they gathered themselves together in every city, and town, and place, to lay their hands on their enemies, and their persecutors. And no one durst withstand them, for the fear of their power had gone through every people.

Esther 9:3 And the judges of the provinces, and the governors, and lieutenants, and every one in dignity, that presided over every place and work, extolled the Jews for fear of Mardochai:

Esther 9:4 For they knew him to be prince of the palace, and to have great power: and the fame of his name increased daily, and was spread abroad through all men's mouths.

Esther 9:5 So the Jews made a great slaughter of their enemies, and killed them, repaying according to what they had prepared to do to them:

Esther 9:6 Insomuch that even in Susan they killed five hundred men, besides the ten sons of Aman the Agagite, the enemy of the Jews: whose names are these:

Esther 9:7 Pharsandatha, and Delphon, and Esphatha,

Esther 9:8 And Phoratha, and Adalia, and Aridatha,

Esther 9:9 And Phermesta, and Arisai, and Aridai, and Jezatha.

Esther 9:10 And when they had slain them, they would not touch the spoils of their goods.

Esther 9:11 And presently the number of them that were killed in Susan was brought to the king.

Esther 9:12 And he said to the queen: The Jews have killed five hundred men in the city of Susan, besides the ten sons of Aman: how many dost thou think they have slain in all the provinces? What askest thou more, and what wilt thou have me to command to be done?

Esther 9:13 And she answered: If it please the king, let it be granted to the Jews, to do tomorrow in Susan as they have done today, and that the ten sons of Aman may be hanged upon gibbets.

Esther 9:14 And the king commanded that it should be so done. And forthwith the edict was hung up in Susan, and the ten sons of Aman were hanged.

Esther 9:15 And on the fourteenth day of the month Adar the Jews gathered themselves together, and they killed in Susan three hundred men: but they took not their substance.

Esther 9:16 Moreover through all the provinces which were subject to the king's dominion the Jews stood for their lives, and slew their enemies and persecutors: insomuch that the number of them that were Billed amounted to seventy-five thousand, and no man took any of their goods.

Esther 9:17 Now the thirteenth day of the month Adar was the first day with them all of the slaughter, and on the fourteenth day they left off. Which they ordained to be kept holy day, so that all times hereafter they should celebrate it with feasting, joy, and banquets.

Esther 9:18 But they that were killing in the city of Susan, were employed in the slaughter on the thirteenth and fourteenth day of the same month: and on the fifteenth day they rested. And therefore they appointed that day to be a holy day of feasting and gladness.

Esther 9:19 But those Jews that dwelt in towns not walled and in villages, appointed the fourteenth day of the month Adar for banquets and gladness, so as to rejoice on that day, and send one another portions of their banquets and meats.

Esther 9:20 And Mardochai wrote all these things, and sent them comprised in letters to the Jews that abode in all the king's provinces, both those that lay near and those afar off,

Esther 9:21 That they should receive the fourteenth and fifteenth day of the month Adar for holy days, and always at the return of the year should celebrate them with solemn honour:

Esther 9:22 Because on those days the Jews revenged themselves of their enemies, and their mourning and sorrow were turned into mirth and joy, and that these should be days of feasting and gladness, in which they should send one to another portions of meats; and should give gifts to the poor.

Esther 9:23 And the Jews undertook to observe with solemnity all they had begun to do at that time, which Mardochai by letters had commanded to be done.

Esther 9:24 For Aman, the son of Amadathi of the race of Agag, the enemy and adversary of the Jews, had devised evil against them, to kill them and destroy them: and had cast Phur, that is, the lot.

Esther 9:25 And afterwards Esther went in to the king, beseeching him that his endeavours might be made void by the king's letters: and the evil that he had intended against the Jews, might return upon his own head. And so both he and his sons were hanged upon gibbets.

Esther 9:26 And since that time these days are called Phurim, that is, of lots: because Phur, that is, the lot, was cast into the urn. And all things that were done, are contained in the volume of this epistle, that is, of this book:

Esther 9:27 And the things that they suffered, and that were afterwards changed, the Jews took upon themselves and their seed, and upon all that had a mind to be joined to their religion, so that it should be lawful for none to pass these days without solemnity: which the writing testifieth, and certain times require, as the years continually succeed one another.

Esther 9:28 These are the days which shall never be forgot: and which all provinces in the whole world shall celebrate throughout all generations: neither is there any city wherein the days of Phurim, that is, of lots, must not be observed by the Jews, and by their posterity, which is bound to these ceremonies.

Esther 9:29 And Esther the queen, the daughter of Abihail, and Mardochai the Jew, wrote also a second epistle, that with all diligence this day should be established a festival for the time to come.

Esther 9:30 And they sent to all the Jews that were in the hundred and twenty-seven provinces of king Assuerus, that they should have peace, and receive truth,

Esther 9:31 And observe the days of lots, and celebrate them with joy in their proper time: as Mardochai and Esther had appointed, and they undertook them to be observed by themselves and by their seed, fasts, and cries, and the days of lots,

Esther 9:32 And all things which are contained in the history of this book, which is called Esther.

Esther 10:1 And king Assuerus made all the land, and all the islands of the sea tributary.

Esther 10:2 And his strength and his empire, and the dignity and greatness wherewith he exalted Mardochai, are written in the books of the Medes, and of the Persians:

Esther 10:3 And how Mardochai of the race of the Jews, was next after king Assuerus: and great among the Jews, and acceptable to the people of his brethren, seeking the good of his people, and speaking those things which were for the welfare of his seed.

Esther 10:4 Then Mardochai said: God hath done these things.

Esther 10:5 I remember a dream that I saw, which signified these same things: and nothing thereof hath failed.

Esther 10:6 The little fountain which grew into a river, and was turned into a light, and into the sun, and abounded into many waters, is Esther, whom the king married, and made queen.

Esther 10:7 But the two dragons are I and Aman.

Esther 10:8 The nations that were assembled are they that endeavoured to destroy the name of the Jews.

Esther 10:9 And my nation is Israel, who cried to the Lord, and the Lord saved his people: and he delivered us from all evils, and hath wrought great signs and wonders among the nations:

Esther 10:10 And he commanded that there should be two lots, one of the people of God, and the other of all the nations.

Esther 10:11 And both lots came to the day appointed already from that time before God to all nations:

Esther 10:12 And the Lord remembered his people, and had mercy on his inheritance.

Esther 10:13 And these days shall be observed in the month of Adar on the fourteenth, and fifteenth day of the same month. with all diligence, and joy of the people gathered into one assembly, throughout all the generations hereafter of the people of Israel.

Esther 11:1 In the fourth year of the reign of Ptolemy and Cleopatra, Dositheus, who said he was a priest, and of the Levitical race, and Ptolemy his son brought this epistle of Phurim, which they said Lysimachus the son of Ptolemy had interpreted in Jerusalem.

Esther 11:2 In the second year of the reign of Artaxerxes the great, in the first day of the month Nisan, Mardochai the son of Jair, the son of Semei, the son of Cis, of the tribe of Benjamin:

Esther 11:3 A Jew who dwelt in the city of Susan, a great man and among the first of the king's court, had it dream.

Esther 11:4 Now he was of the number of the captives, whom Nabuchodonosor king of Babylon had carried away from Jerusalem with Jechonias king of Juda:

Esther 11:5 And this was his dream: Behold there were voices, and tumults, and thunders, and earthquakes, and a disturbance upon the earth.

Esther 11:6 And behold two great dragons came forth ready to fight one against another.

Esther 11:7 And at their cry all nations were stirred up to fight against the nation of the just.

Esther 11:8 And that was a day of darkness and danger, of tribulation and distress, and great fear upon the earth.

Esther 11:9 And the nation of the just was troubled fearing their own evils, and was prepared for death.

Esther 11:10 And they cried to God: and as they were crying, a little fountain grew into a very great river, and abounded into many waters.

Esther 11:11 The light and the sun rose up, and the humble were exalted, and they devoured the glorious.

Esther 11:12 And when Mardochai had seen this, and arose out of his bed, he was thinking what God would do: and he kept it fixed in his mind, desirous to know what the dream should signify.

Esther 12:1 And he abode at that time in the king's court with Bagatha and Thara the king's eunuchs, who were porters of the palace.

Esther 12:2 And when he understood their designs, and had diligently searched into their projects, he learned that they went about to lay violent hands on king Artaxerxes, and he told the king thereof.

Esther 12:3 Then the king had them both examined, and after they had confessed, commanded them to be put to death.

Esther 12:4 But the king made a record of what was done: and Mardochai also committed the memory of the thing to writing.

Esther 12:5 And the king commanded him, to abide in the court of the palace, and gave him presents for the information.

Esther 12:6 But Aman the son of Amadathi the Bugite was in great honour with the king, and sought to hurt Mardochai and his people, because of the two eunuchs of the king who were put to death.

Esther 13:1 And this was the copy of the letter: Artaxerxes the great king who reigneth from India to Ethiopia, to the princes and governors of the hundred and twenty-seven provinces, that are subject to his empire, greeting.

Esther 13:2 Whereas I reigned over many nations, and had brought all the world under my dominion, I was not willing to abuse the greatness of my power, but to govern my subjects with clemency and lenity, that they might live quietly without any terror. and might enjoy peace, which is desired by all men.

Esther 13:3 But when I asked my counsellors how this might be accomplished, one that excelled the rest in wisdom and fidelity, and was second after the king, Aman by name,

Esther 13:4 Told me that there was a people scattered through the whole world, which used new laws, and acted against the customs of all nations, despised the commandments of kings, and violated by their opposition the concord of all nations.

Esther 13:5 Wherefore having learned this, and seeing one nation in opposition to all mankind using perverse laws, and going against our commandments, and disturbing the peace and concord of the provinces subject to us,

Esther 13:6 We have commanded that all whom Aman shall mark out, who is chief over all the provinces, and second after the king, and whom we honour as a father, shall be utterly destroyed by their enemies, with their wives and children, and that none shall have pity on them. on the fourteenth day of the twelfth month Adar of this present year:

Esther 13:7 That these wicked men going down to hell in one day, may restore to our empire the peace which they had disturbed.

Esther 13:8 But Mardochai besought the Lord, remembering all his works,

Esther 13:9 And said: O Lord, Lord, almighty king, for all things are in thy power, and there is none that can resist thy will, if thou determine to save Israel.

Esther 13:10 Thou hast made heaven and earth, and all things that are under the cope of heaven.

Esther 13:11 Thou art Lord of all, and there is none that can resist thy majesty.

Esther 13:12 Thou knowest all things, and thou knowest that it was not out of pride and contempt, or any desire of glory, that I refused to worship the proud Aman,

Esther 13:13 (For I would willingly and readily for the salvation of Israel have kissed even the steps of his feet,)

Esther 13:14 But I feared lest I should transfer the honour of my God to a man, and lest I should adore any one except my God.

Esther 13:15 And now, O Lord, O king, O God of Abraham, have mercy on thy people, because our enemies resolve to destroy us, and extinguish thy inheritance.

Esther 13:16 Despise not thy portion, which thou hast redeemed for thyself out of Egypt.

Esther 13:17 Hear my supplication, and be merciful to thy lot and inheritance, and turn our mourning into joy, that we may live and praise thy name, O Lord, and shut not the mouths of them that sing to thee.

Esther 13:18 And all Israel with like mind and supplication cried to the Lord, because they saw certain death hanging over their heads.

Esther 14:1 Queen Esther also, fearing the danger that was at hand, had recourse to the Lord.

Esther 14:2 And when she had laid away her royal apparel, she put on garments suitable for weeping and mourning: instead of divers precious ointments, she covered her head with ashes and dung, and she humbled her body with fasts: and all the places in which before she was accustomed to rejoice, she filled with her torn hair.

Esther 14:3 And she prayed to the Lord the God of Israel, saying: O my Lord, who alone art our king, help me a desolate woman, and who have no other helper but thee.

Esther 14:4 My danger is in my hands.

Esther 14:5 I have heard of my father that thou, O Lord, didst take Israel from among all nations, and our fathers from all their predecessors, to possess them as an everlasting inheritance, and thou hast done to them as thou hast promised.

Esther 14:6 We have sinned in thy sight, and therefore thou hast delivered us into the hands of our enemies:

Esther 14:7 For we have worshipped their gods. Thou art just, O Lord.

Esther 14:8 And now they are not content to oppress us with most hard bondage, but attributing the strength of their hands to the power of their idols,

Esther 14:9 They design to change thy promises, and destroy thy inheritance, and shut the mouths of them that praise thee, and extinguish the glory of thy temple and altar, Esther 14:10 That they may open the mouths of Gentiles, and praise the strength of idols, and magnify for ever a carnal king.

Esther 14:11 Give not, O Lord, thy sceptre to them that are not, lest they laugh at our ruin: but turn their counsel upon themselves, and destroy him that hath begun to rage against us.

Esther 14:12 Remember, O Lord, and shew thyself to us in the time of our tribulation, and give me boldness, O Lord, king of gods, and of all power:

Esther 14:13 Give me a well ordered speech in my mouth in the presence of the lion, and turn his heart to the hatred of our enemy, that both he himself may perish, and the rest that consent to him.

Esther 14:14 But deliver us by thy hand, and help me, who have no other helper, but thee, O Lord, who hast the knowledge of all things.

Esther 14:15 And thou knowest that I hate the glory of the wicked, and abhor the bed of the uncircumcised, and of every stranger.

Esther 14:16 Thou knowest my necessity, that I abominate the sign of my pride and glory, which is upon my head in the days of my public appearance, and detest it as a menstruous rag, and wear it not in the days of my silence,

Esther 14:17 And that I have not eaten at Aman's table, nor hath the king's banquet pleased me, and that I have not drunk the wine of the drink offerings:

Esther 14:18 And that thy handmaid hath never rejoiced, since I was brought hither unto this day, but in thee, O Lord, the God of Abraham.

Esther 14:19 O God, who art mighty above all, hear the voice of them, that have no other hope, and deliver us from the hand of the wicked, and deliver me from my fear.

Esther 15:1 And he commanded her (no doubt but he was Mardochai) to go to the king, and petition for her people, and for her country.

Esther 15:2 Remember, (said he,) the days of thy low estate, how thou wast brought up by my hand, because Aman the second after the king hath spoken against us unto death.

Esther 15:3 And do thou call upon the Lord, and speak to the king for us, and deliver us from death.

Esther 15:4 And on the third day she laid away the garments she wore, and put on her glorious apparel.

Esther 15:5 And glittering in royal robes, after she had called upon God the ruler and Saviour of all, she took two maids with her,

Esther 15:6 And upon one of them she leaned, as if for delicateness and overmuch tenderness she were not able to bear up her own body.

Esther 15:7 And the other maid followed her lady, bearing up her train flowing on the ground.

Esther 15:8 But she with a rosy colour in her face, and with gracious and bright eyes, hid a mind full of anguish, and exceeding great fear.

Esther 15:9 So going in she passed through all the doors in order, and stood before the king, where he sat upon his royal throne, clothed with his royal robes, and glittering with gold, and precious stones, and he was terrible to behold.

Esther 15:10 And when he had lifted up his countenance, and with burning eyes had shewn the wrath of his heart, the queen sunk down, and her colour turned pale, and she rested her weary head upon her handmaid.

Esther 15:11 And God changed the king's spirit into mildness, and all in haste and in fear he leaped from his throne, and holding her up in his arms, till she came to herself, caressed her with these words:

Esther 15:12 What is the matter, Esther? I am thy brother, fear not.

Esther 15:13 Thou shalt not die: for this law is not made for thee, but for all others.

Esther 15:14 Come near then, and touch the sceptre.

Esther 15:15 And as she held her peace, he took the golden sceptre, and laid it upon her neck, and kissed her, and said: Why dost thou not speak to me?

Esther 15:16 She answered: I saw thee, my lord, as an angel of God, and my heart was troubled for fear of thy majesty.

Esther 15:17 For thou, my lord, art very admirable, and thy. face is full of graces.

Esther 15:18 And while she was speaking, she fell down again, and was almost in a swoon.

Esther 15:19 But the king was troubled, and all his servants comforted her.

Esther 16:1 The great king Artaxerxes, from India to Ethiopia, to the governors and princes of a hundred and twenty-seven provinces, which obey our command, sendeth greeting.

Esther 16:2 Many have abused unto pride the goodness of princes, and the honour that hath been bestowed upon them:

Esther 16:3 And not only endeavour to oppress the king's subjects, but not bearing the glory that is given them, take in hand to practise also against them that gave it.

Esther 16:4 Neither are they content not to return thanks for benefits received, and to violate in themselves the laws of humanity, but they think they can also escape the justice of God who seeth all things.

Esther 16:5 And they break out into so great madness, as to endeavour to undermine by lies such as observe diligently the offices committed to them, and do all things in such manner as to be worthy of all men’s praise,

Esther 16:6 While with crafty fraud they deceive the ears of princes that are well meaning, and judge of others by their own nature.

Esther 16:7 Now this is proved both from ancient histories, and by the things which are done daily, how the good designs of kings are depraved by the evil suggestions of certain men.

Esther 16:8 Wherefore we must provide for the peace of all provinces.

Esther 16:9 Neither must you think, if we command different things, that it cometh of the levity of our mind, but that we give sentence according to the quality and necessity of times, as the profit of the commonwealth requireth.

Esther 16:10 Now that you may more plainly understand what we say, I Aman the son of Amadathi, a Macedonian both in mind and country, and having nothing of the Persian blood, but with his cruelty staining our goodness, was received being a stranger by us:

Esther 16:11 And found our humanity so great towards him, that he was called our father, and was worshipped by all as the next man after the king:

Esther 16:12 But he was so far puffed up with arrogancy, as to go about to deprive us of our kingdom and life.

Esther 16:13 For with certain new and unheard of devices he hath sought the destruction of Mardochai, by whose fidelity and good services our life was saved, and of Esther the partner of our kingdom, with all their nation:

Esther 16:14 Thinking that after they were slain, he might work treason against us left alone without friends, and might transfer the kingdom of the Persians to the Macedonians.

Esther 16:15 But we have found that the Jews, who were by that most wicked man appointed to be slain, are in no fault at all, but contrariwise, use just laws,

Esther 16:16 And are the children of the highest and the greatest, and the ever living God, by whose benefit the kingdom was given both to our fathers and to us, and is kept unto this day.

Esther 16:17 Wherefore know ye that those letters which he sent in our name, are void and of no effect.

Esther 16:18 For which crime both he himself that devised it, and all his kindred hang on gibbets, before the gates of this city Susan: not we, but God repaying him as he deserved.

Esther 16:19 But this edict, which we now send, shall be published in all cities, that the Jews may freely follow their own laws.

Esther 16:20 And you shall aid them that they may kill those who had prepared themselves to kill them, on the thirteenth day of the twelfth month, which is called Adar.

Esther 16:21 For the almighty God hath turned this day of sadness and mourning into joy to them.

Esther 16:22 Wherefore you shall also count this day among other festival days, and celebrate it with all joy, that it may be known also in times to come,

Esther 16:23 That all they who faithfully obey the Persians, receive a worthy reward for their fidelity: but they that are traitors to their kingdom, are destroyed for their wickedness.

Esther 16:24 And let every province and city, that will not be partaker of this solemnity, perish by the sword and by fire, and be destroyed in such manner as to be made unpassable, both to men and beasts, for an example of contempt, and disobedience,

Job

1:1 There was a man in the land of Hus, whose name was Job, and that man was simple and upright, and fearing God, and avoiding evil.

Job 1:2 And there were born to him seven sons and three daughters.

Job 1:3 And his possession was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a family exceeding great: and this man was great among all the people of the east.

Job 1:4 And his sons went, and made a feast by houses every one in his day. And sending they called their three sisters to eat and drink with them.

Job 1:5 And when the days of their feasting were gone about, Job sent to them, and sanctified them: and rising up early offered holocausts for every one of them. For he said: Lest perhaps my sons have sinned, and have blessed God in their hearts. So did Job all days.

Job 1:6 Now on a certain day when the sons of God came to stand before the Lord, Satan also was present among them.

Job 1:7 And the Lord said to him: Whence comest thou? And he answered and said: I have gone round about the earth, and walked through it.

Job 1:8 And the Lord said to him: Hast thou considered my servant Job, that there is none like him in the earth, a simple and upright man, and fearing God, and avoiding evil?

Job 1:9 And Satan answering, said: Doth Job fear God in vain?

Job 1:10 Hast not thou made a fence for him, and his house, and all his substance round about, blessed the works of his hands, and his possession hath increased on the earth?

Job 1:11 But stretch forth thy hand a little, and touch all that he hath, and see if he blesseth thee not to thy face.

Job 1:12 Then the Lord said to Satan: Behold, all that he hath is in thy hand: only put not forth thy hand upon his person. And Satan went forth from the presence of the Lord.

Job 1:13 Now upon a certain day when his sons and daughters were eating and drinking wine in the house of their eldest brother,

Job 1:14 There came a messenger to Job, and said: The oxen were ploughing, and the asses feeding beside them,

Job 1:15 And the Sabeans rushed in, and took all away, and slew the servants with the sword, and I alone have escaped to tell thee.

Job 1:16 And while he was yet speaking, another came, and said: The fire of God fell from heaven, and striking the sheep and the servants, hath consumed them, and I alone have escaped to tell thee.

Job 1:17 And while he also was yet speaking, there came another, and said: The Chaldeans made three troops, and have fallen upon the camels, and taken them, moreover they have slain the servants with the sword, and I alone have escaped to tell thee.

Job 1:18 He was yet speaking, and behold another came in, and said: Thy sons and daughters were eating and drinking wine in the house of their elder brother:

Job 1:19 A violent wind came on a sudden from the side of the desert, and shook the four corners of the house, and it fell upon thy children and they are dead, and I alone have escaped to fell thee.

Job 1:20 Then Job rose up, and rent his garments, and having shaven his head fell down upon the ground and worshipped,

Job 1:21 And said: Naked came I out of my mother’s womb, and naked shall I return thither: the Lord gave, and the Lord hath taken away: as it hath pleased the Lord so is it done: blessed be the name of the Lord.

Job 1:22 In all these things Job sinned not by his lips, nor spoke he any foolish thing against God.

Job 2:1 And it came to pass, when on a certain day the sons of God came, and stood before the Lord, and Satan came among them, and stood in his sight,

Job 2:2 That the Lord said to Satan: Whence comest thou? And he answered and said: I have gone round about the earth, and walked through it.

Job 2:3 And the Lord said to Satan: Hast thou considered my servant Job, that there is none like him in the earth, a man simple, and upright, and fearing God, and avoiding evil, and still keeping his innocence? But thou hast moved me against him, that I should afflict him without cause.

Job 2:4 And Satan answered, and said: Skin for skin, and all that a man hath he will give for his life:

Job 2:5 But put forth thy hand, and touch his bone and his flesh, and then thou shalt gee that he will bless thee to thy face.

Job 2:6 And the Lord said to Satan: Behold be is in thy hand, but yet save his life.

Job 2:7 So Satan went forth from the presence Of the Lord, and struck Job with a very grievous ulcer, from the sole of the foot even to the top of his head:

Job 2:8 And he took a potsherd and scraped the corrupt matter, sitting on a dunghill.

Job 2:9 And his wife said to him: Dost thou still continue in thy simplicity? bless God and die.

Job 2:10 And he said to her: Thou hast; spoken like one of the foolish women: if we have received good things at the hand of God, why should we not receive evil? In all these things Job did not sin with his lips.

Job 2:11 Now when Job's three friends heard all the evil that had befallen him, they came every one from his own place, Alphas the Themanite, and Baldad the Suhite, and Sophar the Naamathite. For they had made an appointment to come together and visit him, and comfort him.

Job 2:12 And when they had lifted up their eyes afar off, they knew him not, and crying out they wept, and rending their garments they sprinkled dust upon their heads towards heaven.

Job 2:13 And they sat with him on the ground seven days and seven nights, and no man spoke to him a word: for they saw that his grief was very great.

Job 3:1 After this Job opened his mouth, and cursed his day,

Job 3:2 And he said:

Job 3:3 Let the day perish wherein I was born, and the night in which it was said: A man child is conceived.

Job 3:4 Let that day be turned into darkness, let not God regard it from above, and let not the light shine upon it.

Job 3:5 Let darkness, and the shadow of death cover it, let a mist overspread it, and let it be wrapped up in bitterness.

Job 3:6 Let a darksome whirlwind seize upon that night, let it not be counted in the days of the year, nor numbered in the months.

Job 3:7 Let that night be solitary, and not worthy of praise.

Job 3:8 Let them curse it who curse the day. who are ready to raise up a leviathan:

Job 3:9 Let the stars be darkened with the mist thereof: let it expect light and not see it, nor the rising of the dawning of the day:

Job 3:10 Because it shut not up the doors of the womb that bore me, nor took away evils from my eyes.

Job 3:11 Why did I not die in the womb, why did I not perish when I came out of the belly?

Job 3:12 Why received upon the knees? why suckled at the breasts?

Job 3:13 For now I should have been asleep and still, and should have rest in my sleep.

Job 3:14 With kings and consuls of the earth, who build themselves solitudes:

Job 3:15 Or with princes, that possess gold, and All their houses with silver:

Job 3:16 Or as a hidden untimely birth I should not be, or as they that being conceived have not seen the light.

Job 3:17 There the wicked cease from tumult, and there the wearied in strength are at rest.

Job 3:18 And they sometime bound together without disquiet, have not heard the voice of the oppressor.

Job 3:19 The small and great are there, and the servant is free from his master.

Job 3:20 Why is light given to him that is in misery, and life to them that are in bitterness of soul?

Job 3:21 That look for death, and it cometh not, as they that dig for a treasure:

Job 3:22 And they rejoice exceedingly when they have found the grave.

Job 3:23 To a man whose way is hidden, and God hath surrounded him with darkness?

Job 3:24 Before I eat I sigh: and as overflowing waters, so is my roaring:

Job 3:25 For the fear which I feared hath come upon me: and that which I was afraid of, hath befallen me.

Job 3:26 Have I not dissembled? have I not kept silence? have I not been quiet? and indignation is come upon me.

Job 4:1 Then Eliphaz the Themanite answered, and said:

Job 4:2 If we begin to speak to thee, perhaps thou wilt take it ill, but who can withhold the words he hath conceived?

Job 4:3 Behold thou hast taught many, and thou hast strengthened the weary hands:

Job 4:4 Thy words have confirmed them that were staggering, and thou hast strengthened the trembling knees:

Job 4:5 But now the scourge is come upon thee, and thou faintest: it hath touched thee, and thou art troubled.

Job 4:6 Where is thy fear, thy fortitude, thy patience, and the perfection of thy ways?

Job 4:7 Remember, I pray thee, who ever perished being innocent? or when were the just destroyed?

Job 4:8 On the contrary I have seen those who work iniquity, and sow sorrows, and reap them,

Job 4:9 Perishing by the blast of God, and consumed by the spirit of his wrath.

Job 4:10 The roaring of the lion, and the voice of the lioness, and the teeth of the whelps of lions are broken:

Job 4:11 The tiger hath perished for want of prey, and the young lions are scattered abroad.

Job 4:12 Now there was a word spoken to me in private, and my ears by stealth as it were received the veins of its whisper.

Job 4:13 In the horror of a vision by night, when deep sleep is wont to hold men,

Job 4:14 Fear seized upon me, and trembling, and all my bones were affrighted:

Job 4:15 And when a spirit passed before me, the hair of my flesh stood up.

Job 4:16 There stood one whose countenance I knew not, an image before my eyes, and I heard the voice as it were of a gentle wind:

Job 4:17 Shall man be justified in comparison of God, or shall a man be more pure than his maker?

Job 4:18 Behold they that serve him are not steadfast, and in his angels he found wickedness:

Job 4:19 How much more shall they that dwell in houses of clay, who have an earthly foundation, be consumed as with the moth?

Job 4:20 From morning till evening they shall be cut down: and because no one understandeth, they shall perish for ever.

Job 4:21 And they that shall be left, shall be taken away from them: they shall die, and not in wisdom.

Job 5:1 Call now if there be any that will answer thee, and turn to some of the saints.

Job 5:2 Anger indeed killeth the foolish, and envy slayeth the little one.

Job 5:3 I have seen a fool with a strong root, and I cursed his beauty immediately.

Job 5:4 His children shall be far from safety, and shall be destroyed in the gate, and there shall be none to deliver them.

Job 5:5 Whose harvest the hungry shall eat, and the armed man shall take him by violence, and the thirsty shall drink up his riches.

Job 5:6 Nothing upon earth is done without a voice cause, and sorrow doth not spring out of the ground.

Job 5:7 Man is born to labour and the bird to fly.

Job 5:8 Wherefore I will pray to the Lord, and address my speech to God:

Job 5:9 Who doth great things and unsearchable and wonderful things without number:

Job 5:10 Who giveth rain upon the face of the earth, and watereth all things with waters:

Job 5:11 Who setteth up the humble on high, and comforteth with health those that mourn.

Job 5:12 Who bringeth to nought the designs of the malignant, so that their hands cannot accomplish what they had begun:

Job 5:13 Who catcheth the wise in their craftiness, and disappointeth the counsel of the wicked:

Job 5:14 They shall meet with darkness in the day, and grope at noonday as in the night.

Job 5:15 But he shall save the needy from the sword of their mouth, and the poor from the hand of the violent.

Job 5:16 And to the needy there shall he hope, but iniquity shall draw in her mouth.

Job 5:17 Blessed is the mall whom God correcteth: refuse not therefore the chastising of the lord:

Job 5:18 For he woundeth, and cureth: he striketh, and his hands shall heal.

Job 5:19 In six troubles he shall deliver thee, and in the seventh, evil shall not touch thee.

Job 5:20 In famine he shall deliver thee from death: and in battle, from the hand of the sword.

Job 5:21 Thou shalt he hidden from the scourge of the tongue: and thou shalt not fear calamity when it cometh.

Job 5:22 In destruction and famine then shalt laugh: and thou shalt not be afraid of the beasts of the earth.

Job 5:23 But thou shalt have a covenant with the stones of the lands, and the beasts of the earth shall be at pence with thee.

Job 5:24 And thou shalt know that thy tabernacle is in peace, and visiting thy beauty thou shalt not sin.

Job 5:25 Thou shalt know also that thy seed shall be multiplied, and thy offspring like the grass of the earth.

Job 5:26 Thou shalt enter into the grave in abundance, as a heap of wheat is brought in its season.

Job 5:27 Behold, this is even so, as we have searched out: which thou having heard, consider it thoroughly in thy mind.

Job 6:1 But Job answered, and said:

Job 6:2 O that my sins, whereby I have deserved wrath, and the calamity that I suffer, were weighed in a balance.

Job 6:3 As the sand of the sea this would appear heavier: therefore my words are full of sorrow:

Job 6:4 For the arrows of the Lord are in me, the rage whereof drinketh up my spirit, and the terrors of the Lord war against me.

Job 6:5 Will the wild ass bray when he hath grass? or will the ox low when he standeth before a full manger?

Job 6:6 Or can an unsavoury thing be eaten, that is not seasoned with salt? or can a man taste that which when tasted bringeth death?

Job 6:7 The things which before my soul would not touch, now, through anguish are my meats.

Job 6:8 Who will grant that my request may come: and that God may give me what I look for?

Job 6:9 And that he that hath begun may destroy me, that he may let loose his hand, and cut me off?

Job 6:10 And that this may be my comfort, that afflicting me with sorrow, he spare not, nor I contradict the words of the Holy One.

Job 6:11 For what is my strength, that I can hold out? or what is my end that I should keep patience?

Job 6:12 My strength is not the strength of stones, nor is my flesh of brass.

Job 6:13 Behold there is no help for me in myself, and my familiar friends also are departed from me.

Job 6:14 He that taketh away mercy from his friend, forsaketh the fear of the Lord.

Job 6:15 My brethren have passed by me, as the torrent that passeth swiftly in the valleys.

Job 6:16 They that fear the hoary frost, the snow shall fall upon them.

Job 6:17 At the time when they shall be scattered they shall perish: and after it groweth hot they shall be melted out of their place.

Job 6:18 The paths of their steps are entangled: they shall walk in vain, and shall perish.

Job 6:19 Consider the paths of Thema, the ways of Saba, and wait a little while.

Job 6:20 They are confounded, because I have hoped: they are come also even unto me, and are covered with shame.

Job 6:21 Now you are come: and now seeing my affliction you are afraid.

Job 6:22 Did I say: Bring to me, and give me of your substance?

Job 6:23 Or deliver me from the hand of the enemy, and rescue me out of the hand of the mighty?

Job 6:24 Teach me, and I will hold my peace: and if I have been ignorant in any thing, instruct me.

Job 6:25 Why have you detracted the words of truth, whereas there is none of you that can reprove me?

Job 6:26 You dress up speeches only to rebuke, and you utter words to the wind.

Job 6:27 You rush in upon the fatherless, and you endeavour to overthrow your friend.

Job 6:28 However finish what you have begun, give ear, and see whether I lie.

Job 6:29 Answer, I beseech you, without contention: and speaking that which is just, judge ye.

Job 6:30 And you shall not And iniquity in my tongue, neither shall folly sound in my mouth.

Job 7:1 The life of man upon earth is a warfare, and his days are like the days of a hireling.

Job 7:2 As a servant longeth for the shade, as the hireling looketh for the end of his work;

Job 7:3 So I also have had empty months, and have numbered to myself wearisome nights.

Job 7:4 If I lie down to sleep, I shall say: When shall arise? and again I shall look for the evening, and shall be filled with sorrows even till darkness.

Job 7:5 My flesh is clothed with rottenness and the filth of dust, my skin is withered and drawn together.

Job 7:6 My days have passed more swiftly than the web is cut by the weaver, and are consumed without any hope.

Job 7:7 Remember that my life is but wind, and my eyes shall not return to see good things.

Job 7:8 Nor shall the sight of man behold me: thy eyes are upon me, and I shall be no more.

Job 7:9 As a cloud is consumed, and passeth away: so he that shall go down to hell shall not come up.

Job 7:10 Nor shall he return my more into his house, neither shall his place know him any more.

Job 7:11 Wherefore I will not spare my month, I will speak in the affliction of my spirit: I will talk with the bitterness of my soul.

Job 7:12 Am I a sea, or a whale, that thou hast enclosed me in a prison?

Job 7:13 If I say: My bed shall comfort me, and I shall be relieved speaking with myself on my couch:

Job 7:14 Thou wilt frighten me with dreams and terrify me with visions.

Job 7:15 So that my soul rather chooseth hanging, and my bones death.

Job 7:16 I have done with hope, I shall now live no longer: spare me, for my days are nothing.

Job 7:17 What is a man that thou shouldst magnify him? or why dost thou set thy heart upon him?

Job 7:18 Thou visitest him early in the morning, and thou provest him suddenly.

Job 7:19 How long wilt thou not spare me, nor suffer me to swallow down my spittle?

Job 7:20 I have sinned: what shall I do to thee, O keeper of men? why hast thou set me opposite to thee, and I am become burdensome to myself?

Job 7:21 Why dost thou not remove my sin, and why dost thou not take away my iniquity? Behold now I shall sleep in the dust: and if thou seek me in the morning, I shall not be.

Job 8:1 The Baldad the Suhite answered, and said:

Job 8:2 How long wilt thou speak these things, and how long shall the words of thy mouth be like a strong wind?

Job 8:3 Doth God pervert judgment, or doth the Almighty overthrow that which is just?

Job 8:4 Although thy children have sinned against him, and he hath left them in the hand of their iniquity:

Job 8:5 Yet if thou wilt arise early to God, and wilt beseech the Almighty:

Job 8:6 If thou wilt walk clean and upright, he will presently awake onto thee, and will make the dwelling of thy justice peaceable:

Job 8:7 Insomuch, that if thy former things were small, thy latter things would be multiplied exceedingly.

Job 8:8 For inquire of the former generation, and search diligently into the memory of the fathers:

Job 8:9 (For we are but of yesterday, and are ignorant that our days upon earth are but a shadow:)

Job 8:10 And they shall teach thee: they shall speak to thee, and utter words out of their hearts.

Job 8:11 Can the rush be green without moisture? or a sedge-bush grow without water?

Job 8:12 When it is yet in flower, and is not plucked up with the hand, it withereth before all herbs.

Job 8:13 Even so are the ways of all that forget God, and the hope of the hypocrite shall perish:

Job 8:14 His folly shall not please him, and his trust shall be like the spider's web.

Job 8:15 He shall lean upon his house, and it shall not stand: he shall prop it up, and it shall not rise:

Job 8:16 He seemeth to have moisture before the sun cometh, and at his rising his blossom shall shoot forth.

Job 8:17 His roots shall be thick upon a heap of stones, and among the stones he shall abide.

Job 8:18 If one swallow him up out of his place, he shall deny him, and shall say: I know thee not.

Job 8:19 For this is the joy of his way, that others may spring again out of the earth.

Job 8:20 God will not cast away the simple, nor reach out his hand to the evildoer:

Job 8:21 Until thy mouth be filled with laughter, and thy lips with rejoicing.

Job 8:22 They that hate thee, shall be clothed with confusion: and the dwelling of the wicked shall not stand.

Job 9:1 And Job answered, and said:

Job 9:2 Indeed I know it is so, and that man cannot be justified compared with God.

Job 9:3 If he will contend with him, he cannot answer him one for a thousand.

Job 9:4 He is wise in heart, and mighty in strength: who hath resisted him, and hath had peace?

Job 9:5 Who hath removed mountains, and they whom he overthrew in his wrath, knew it not.

Job 9:6 Who shaketh the earth out of her place, and the pillars thereof tremble.

Job 9:7 Who commandeth tile sun and it riseth not: and shutteth up the stars as it were under a seal:

Job 9:8 Who alone spreadeth out the heavens, and walketh upon the waves of the sea.

Job 9:9 Who maketh Arcturus, and Orion, and Hyades, and the inner parts of the south.

Job 9:10 Who doth things great and incomprehensible, and wonderful, of which there is no number.

Job 9:11 If he come to me, I shall not see him: if he depart I shall not understand.

Job 9:12 If he examine on a sudden, who shall answer him? or who can say: Why dost thou so?

Job 9:13 God, whose wrath no mall can resist, and under whom they stoop that bear up the world.

Job 9:14 What am I then, that I should answer him, and have words with him?

Job 9:15 I, who although I should have any just thing, would not answer, but would make supplication to my judge.

Job 9:16 And if he should hear me when I call, I should not believe that he had heard my voice.

Job 9:17 For he shall crush me in a whirlwind, and multiply my wounds even without cause.

Job 9:18 He alloweth not my spirit to rest, and he filleth me with bitterness.

Job 9:19 If strength be demanded, he is most strong: if equity of judgment, no man dare bear witness for me.

Job 9:20 If I would justify myself, my own mouth shall condemn me: if I would shew myself innocent, he shall prove me wicked.

Job 9:21 Although I should be simple, even this my soul shall be ignorant of, and I shall be weary of my life.

Job 9:22 One thing there is that I have spoken, both the innocent and the wicked he consumeth.

Job 9:23 If he scourge, let him kill at once, and not laugh at the pains of the innocent.

Job 9:24 The earth is given into the hand of the wicked, he covereth the face of the judges thereof: and if it be not he, who is it then?

Job 9:25 My days have been swifter than a post: they have fled away and have not seen good.

Job 9:26 They have passed by as ships carrying fruits, as an eagle flying to the prey.

Job 9:27 If I say: I will not speak so: I change my face, and am tormented with sorrow.

Job 9:28 I feared all my works, knowing that thou didst not spare the offender.

Job 9:29 But if so also I am wicked, why have I laboured in vain?

Job 9:30 If I be washed as it were with snow waters, and my hands shall shine ever so clean:

Job 9:31 Yet thou shalt plunge me in filth, and my garments shall abhor me,

Job 9:32 For I shall not answer a man that is like myself: nor one that may be heard with me equally in judgment.

Job 9:33 There is none that may be able to reprove both, and to put his hand between both.

Job 9:34 Let him take his rod away from me, and let not his fear terrify me.

Job 9:35 I will speak, and will not fear him: for I cannot answer while I am in fear.

Job 10:1 My soul is weary of my life, I will let go my speech against myself, I will speak in the bitterness of my soul.

Job 10:2 I will say to God: Do not condemn me: tell me why thou judgest me so.

Job 10:3 Doth it seem good to thee that thou shouldst calumniate me, and oppress me, the work of thy own hands, and help the counsel of the wicked?

Job 10:4 Hast thou eyes of flesh: or, shalt thou see as man seeth?

Job 10:5 Are thy days as the days of man, and are thy years as the times of men:

Job 10:6 That thou shouldst inquire after my iniquity, and search after my sin?

Job 10:7 And shouldst know that I have done no wicked thing, whereas there is no man that can deliver out of thy hand.

Job 10:8 Thy hands have made me, and fashioned me wholly round about, and dost thou thus cast me down headlong on a sudden?

Job 10:9 Remember, I beseech thee, that thou hast made me as the clay, and thou wilt bring me into dust again.

Job 10:10 Hast thou not milked me as milk, and curdled me like cheese?

Job 10:11 Thou hast clothed me with skin and flesh: thou hast put me together with bones and sinews:

Job 10:12 Thou hast granted me life and mercy, and thy visitation hath preserved my spirit.

Job 10:13 Although thou conceal these things in thy heart, yet I know that thou rememberest all things.

Job 10:14 If I have sinned and thou hast spared me for an hour: why dost thou not suffer me to be clean from my iniquity?

Job 10:15 And if I be wicked, woe unto me: and if just, I shall not lift up my head, being filled with affliction and misery.

Job 10:16 And for pride thou wilt take me as a lioness, and returning thou tormentest me wonderfully.

Job 10:17 Thou renewest thy witnesses against me, and multipliest thy wrath upon me, and pains war against me.

Job 10:18 Why didst thou bring me forth out of the womb: O that I had been consumed that eye might not see me!

Job 10:19 I should have been as if I had not been, carried from the womb to the grave.

Job 10:20 Shall not the fewness of my days be ended shortly? suffer me, therefore, that I may lament my sorrow a little:

Job 10:21 Before I go, and return no more, to a land that is dark and covered with the mist of death:

Job 10:22 A land of misery and darkness, where the shadow of death, and no order, but everlasting horror dwelleth.

Job 11:1 Then Sophar the Naamathite answered, and said:

Job 11:2 Shall not he that speaketh much, hear also? or shall a man full of talk be justified?

Job 11:3 Shall men hold their peace to thee only? and when thou hast mocked others, shall no man confute thee?

Job 11:4 For thou hast said: My word is pure, and I am clean in thy sight.

Job 11:5 And I wish that God would speak with thee, and would open his lips to thee,

Job 11:6 That he might shew thee the secrets of wisdom, and that his law is manifold, and thou mightest understand that he exacteth much less of thee, than thy iniquity deserveth.

Job 11:7 Peradventure thou wilt comprehend the steps of God, and wilt find out the Almighty perfectly?

Job 11:8 He is higher than heaven, and what wilt thou do? he is deeper than hell, and how wilt thou know?

Job 11:9 The measure of him is longer than the earth, and broader than the sea.

Job 11:10 If he shall overturn all things, or shall press them together, who shall contradict him?

Job 11:11 For he knoweth the vanity of men, and when he seeth iniquity, doth he not consider it?

Job 11:12 A vain man is lifted up into pride, and thinketh himself born free like a wild ass's colt.

Job 11:13 Rut thou hast hardened thy heart, and hast spread thy hands to him.

Job 11:14 If thou wilt put away from thee the iniquity that is in thy hand, and lot not injustice remain in thy tabernacle:

Job 11:15 Then mayst thou lift up thy face without spot, and thou shalt be steadfast, and shalt not fear.

Job 11:16 Thou shalt also forget misery, and remember it only as waters that are passed away.

Job 11:17 And brightness like that of the noonday, shall arise to thee at evening: and when thou shalt think thyself consumed, thou shalt rise as the day star.

Job 11:18 And thou shalt have confidence, hope being set before thee, and being buried thou shalt sleep secure.

Job 11:19 Thou shalt rest, and there shall be none to make thee afraid: and many shall entreat thy face.

Job 11:20 But the eyes of the wicked shall decay, and the way to escape shall fail them, and their hope the abomination of the soul.

Job 12:1 When Job answered, and said:

Job 12:2 Are you then men alone, and shall wisdom die with you?

Job 12:3 I also have a heart as well as you: for who is ignorant of these things, which you know?

Job 12:4 He that is mocked by his friends as I, shall call upon God and he will hear him: for the simplicity of the just man is laughed to scorn.

Job 12:5 The lamp despised in the thoughts of the rich, is ready for the time appointed.

Job 12:6 The tabernacles of robbers abound, and they provoke God boldly; whereas it is he that hath given all into their hands:

Job 12:7 But ask now the beasts, and they shall teach thee: and the birds of the air, and they shall tell thee.

Job 12:8 Speak to the earth, and it shall answer thee: and the fishes of the sea shall tell.

Job 12:9 Who is ignorant that the hand of the Lord hath made all these things?

Job 12:10 In whose hand is the soul of every living thing, and the spirit of all flesh of man.

Job 12:11 Doth not the ear discern words, and the palate of him that eateth, the taste?

Job 12:12 In the ancient is wisdom, and in length of days prudence.

Job 12:13 With him is wisdom and strength, he hath counsel and understanding.

Job 12:14 If he pull down, there is no man that can build up: if he shut up a. man, there is none that can open.

Job 12:15 If he withhold the waters, all things shall be dried up: and if he send them out, they shall overturn the earth.

Job 12:16 With him is strength and wisdom: he knoweth both the deceiver, and him that is deceived.

Job 12:17 He bringeth counsellors to a foolish end, and judges to insensibility.

Job 12:18 He looseth the belt of kings, and girdeth their loins with a cord.

Job 12:19 He leadeth away priests without glory, and overthroweth nobles.

Job 12:20 He changeth the speech of the true speakers, and taketh away the doctrine of the aged.

Job 12:21 He poureth contempt upon princes, and relieveth them that were oppressed.

Job 12:22 He discovereth deep things out of darkness, and bringeth up to light the shadow of death.

Job 12:23 He multiplieth nations, and destroyeth them, and restoreth them again after they were overthrown.

Job 12:24 He changeth the heart of the princes of the people of the earth, and deceiveth them that they walk in vain where there is no way.

Job 12:25 They shall grope as in the dark, and not in the light, and he shall make them stagger like men that are drunk.

Job 13:1 Behold my eye hath seen all these things, and my ear hath heard them, and I have understood them all.

Job 13:2 According to your knowledge I also know: neither am I inferior to you.

Job 13:3 But yet I will speak to the Almighty, and I desire to reason with God.

Job 13:4 Having first shewn that you are forgers of lies, and maintainers of perverse opinions.

Job 13:5 And I wish you would hold your peace, that you might be thought to be wise men.

Job 13:6 Hear ye therefore my reproof, and attend to the judgment of my lips.

Job 13:7 Hath God any need of your lie, that you should speak deceitfully for him?

Job 13:8 Do you accept his person, and do you endeavour to judge for God?

Job 13:9 Or shall it please him, from whom nothing can be concealed? or shall he be deceived as a man, with your deceitful dealings?

Job 13:10 He shall reprove you, because in secret you accept his person.

Job 13:11 As soon as he shall move himself, he shall trouble you: and his dread shall fall upon you.

Job 13:12 Your remembrance shall be compared to ashes, and your necks shall be brought to clay.

Job 13:13 Hold your peace a little while, that I may speak whatsoever my mind shall suggest to me.

Job 13:14 Why do I tear my flesh with my teeth, and carry my soul in my hands?

Job 13:15 Although he should bill me, I will trust in him: but yet I will reprove my ways in his sight.

Job 13:16 And he shall be my saviour: for no hypocrite shall come before his presence.

Job 13:17 Hear ye my speech, and receive with Sour ears hidden truths.

Job 13:18 If I shall be judged, I know that I shall be found just.

Job 13:19 Who is he that will plead against me? let him come: why am I consumed holding my peace?

Job 13:20 Two things only do not to me, and then from thy face I shall not be hid:

Job 13:21 Withdraw thy hand far from me, and let not thy dread terrify me.

Job 13:22 Call me, and I will answer thee: or else I will speak, and do thou answer me.

Job 13:23 How many are my iniquities and sins? make me know my crimes and offences.

Job 13:24 Why hidest thou thy face, and thinkest me thy enemy?

Job 13:25 Against a leaf, that is carried away with the wind, thou shewest thy power, and thou pursuest a dry straw.

Job 13:26 For thou writest bitter things against me, and wilt consume me for the sins of my youth.

Job 13:27 Thou hast put my feet in the stocks, and hast observed all my paths, and hast considered the steps of my feet:

Job 13:28 Who am to be consumed as rottenness, and as a garment that is moth-eaten.

Job 14:1 Man born of a woman, living for a short time, is filled with many miseries.

Job 14:2 Who cometh forth like a flower, and is destroyed, and fleeth as a shadow, and never continueth in the same state.

Job 14:3 And dost thou think it meet to open thy eyes upon such an one, and to bring him into judgment with thee?

Job 14:4 Who can make him clean that is conceived of unclean seed? is it not thou who only art?

Job 14:5 The days of man are short, and the number of his months is with thee: thou hast appointed his bounds which cannot be passed.

Job 14:6 Depart a little from him, that he may rest, until his wished for day come, as that of the hireling.

Job 14:7 A tree hath hope: if it be cut, it groweth green again, and the boughs thereof sprout.

Job 14:8 If its root be old in the earth, and its stock be dead in the dust:

Job 14:9 At the scent of water, it shall spring, and bring forth leaves, as when it was first planted.

Job 14:10 But man when he shall be dead, and stripped and consumed, I pray you where is he?

Job 14:11 As if the waters should depart out of the sea, and an emptied river should be dried up:

Job 14:12 So man when he is fallen asleep shall not rise again; till the heavens be broken, he shall not awake, nor rise up out of his sleep.

Job 14:13 Who will grant me this, that thou mayst protect me in hell, and hide me till thy wrath pass, and appoint me a. time when thou wilt remember me?

Job 14:14 Shall man that is dead, thinkest thou, live again? all the days in which I am now in warfare, I expect until my change come.

Job 14:15 Thou shalt call me, and I will answer thee: to the work of thy hands thou shalt reach out thy right hand.

Job 14:16 Thou indeed hast numbered my steps, but spare my sins.

Job 14:17 Thou hast sealed up my offences as it were in a bag, but hast cured my iniquity.

Job 14:18 A mountain falling cometh to nought, and a rock is removed out of its place.

Job 14:19 Waters wear away the stones, and with inundation the ground by little and little is washed away: so in like manner thou shalt destroy man.

Job 14:20 Thou hast strengthened him for a little while, that he may pass away for ever: thou shalt change his face, and shalt send him away.

Job 14:21 Whether his children come to honour or dishonour, he shall not understand.

Job 14:22 But yet his flesh, while he shall live, shall have pain, and his soul shall mourn over him.

Job 15:1 And Eliphaz the Themanite, answered, and said:

Job 15:2 Will a wise man answer as if he were speaking in the wind, and fill his stomach with burning heat?

Job 15:3 Thou reprovest him by words, who is not equal to thee, and thou speakest that which is not good for thee.

Job 15:4 As much as is in thee, thou hast made void fear, and hast taken away prayers from before God.

Job 15:5 For thy iniquity hath taught thy mouth, and thou imitatest the tongue of blasphemers.

Job 15:6 Thy own mouth shall condemn thee, and not I: and thy own lips shall answer thee.

Job 15:7 Art thou the first man that was born, or wast thou made before the hills?

Job 15:8 Hast thou heard God’s counsel, and shall his wisdom be inferior to thee?

Job 15:9 What knowest thou that we are ignorant of? what dost thou understand that we know not?

Job 15:10 There are with us also aged and ancient men, much elder than thy fathers.

Job 15:11 Is it a great matter that God should comfort thee? but thy wicked words hinder this.

Job 15:12 Why doth thy heart elevate thee, and why dost thou stare with thy eyes, as if they were thinking great things?

Job 15:13 Why doth thy spirit swell against God, to utter such words out of thy mouth?

Job 15:14 What is man that he should be without spot, and he that is born of a woman that he should appear just?

Job 15:15 Behold among his saints none is unchangeable, and the heavens are not pure in his sight.

Job 15:16 How much more is man abominable, and unprofitable, who drinketh iniquity like water?

Job 15:17 I will shew thee, hear me: and I will tell thee what I have seen.

Job 15:18 Wise men confess and hide not their fathers.

Job 15:19 To whom alone the earth was given, and no stranger hath passed among them.

Job 15:20 The wicked man is proud all his days, and the number of the years of his tyranny is uncertain.

Job 15:21 The sound of dread is always in his ears: and when there is peace, he always suspecteth treason.

Job 15:22 He believeth not that he may return from darkness to light, looking round about for the sword on every side.

Job 15:23 When he moveth himself to seek bread, he knoweth that the day of darkness is ready at his hand.

Job 15:24 Tribulation shall terrify him, and distress shall surround him, as a king that is prepared for the battle.

Job 15:25 For he hath stretched out his hand against God, and hath strengthened himself against the Almighty.

Job 15:26 He hath run against him with his neck raised up, and is armed with a fat neck.

Job 15:27 Fatness hath covered his face, and the fat hangeth down on his sides.

Job 15:28 He hath dwelt in desolate cities, and in desert houses that are reduced into heaps.

Job 15:29 He shall not be enriched, neither shall his substance continue, neither shall he push his root in the earth.

Job 15:30 He shall not depart out of darkness: the flame shall dry up his branches, and he shall be taken away by the breath of his own month.

Job 15:31 He shall not believe, being vainly deceived by error, that he may be redeemed with any price.

Job 15:32 Before his days be full he shall perish: and his hands shall wither away.

Job 15:33 He shall be blasted as a vine when its grapes are in the first flower, and as an olive tree that casteth its flower.

Job 15:34 For the congregation of the hypocrite is barren, and fire shall devour their tabernacles, who love to take bribes.

Job 15:35 He hath conceived sorrow, and hath brought forth iniquity, and his womb prepareth deceits.

Job 16:1 Then Job answered, and said:

Job 16:2 I have often heard such things as these: you are all troublesome comforters.

Job 16:3 Shall windy words have no end? or is it any trouble to thee to speak?

Job 16:4 I also could speak like you: and would God your soul were for my soul.

Job 16:5 I would comfort you also with words, and would wag my head over you.

Job 16:6 I would strengthen you with my mouth, and would move my lips, as sparing you.

Job 16:7 But what shall I do? If I speak, my pain will not rest: and if I hold my peace, it will not depart from me.

Job 16:8 But now my sorrow hath oppressed me, and all my limbs are brought to nothing.

Job 16:9 My wrinkles bear witness against me, and a false speaker riseth up against my face, contradicting me.

Job 16:10 He hath gathered together his fury against me, and threatening me he hath gnashed with his teeth upon me: my enemy hath beheld me with terrible eyes.

Job 16:11 They have opened their mouths upon me, and reproaching me they have struck me on the cheek, they are filled with my pains.

Job 16:12 God hath shut me up with the unjust man, and hath delivered me into the hands of the wicked.

Job 16:13 I that was formerly so wealthy, am all on a sudden broken to pieces: he hath taken me by my neck, he hath broken me, and hath set me up to be his mark.

Job 16:14 He hath compassed me round about with his lances, he hath wounded my loins, he hath not spared, and hath poured out my bowels on the earth.

Job 16:15 He hath torn me with wound upon wound, he hath rushed in upon me like a giant.

Job 16:16 I have sowed sackcloth upon my skin, and have covered my flesh with ashes.

Job 16:17 My face is swollen with weeping, and my eyelids are dim.

Job 16:18 These things have I suffered without the iniquity of my hand, when I offered pure prayers to God.

Job 16:19 O earth, cover not thou my blood, neither let my cry find a hiding place in thee.

Job 16:20 For behold my witness is in heaven, and he that knoweth my conscience is on high.

Job 16:21 My friends are full of words: my eye poureth out tears to God.

Job 16:22 And O that a man might so be judged with God, as the son of man is judged with his companion!

Job 16:23 For behold short years pass away and I am walking in a path by which I shall not return.

Job 17:1 My spirit shall be wasted, my days shall be shortened, and only the grave remaineth for me.

Job 17:2 I have not sinned, and my eye abideth in bitterness.

Job 17:3 Deliver me O Lord, and set me beside thee, and let any man's hand fight against me.

Job 17:4 Thou hast set their heart far from understanding, therefore they shall not be exalted.

Job 17:5 He promiseth a prey to his companions, and the eyes of his children shall fail.

Job 17:6 He hath made me as it were a byword of the people, and I am an example before them.

Job 17:7 My eye is dim through indignation, and my limbs are brought as it were to nothing.

Job 17:8 The just shall be astonished at this, and the innocent shall be raised up against the hypocrite.

Job 17:9 And the just man shall hold on his way, and he that hath clean hands shall be stronger and stronger.

Job 17:10 Wherefore be you all converted, and come, and I shall not find among you any wise man.

Job 17:11 My days have passed away, my thoughts are dissipated, tormenting my heart.

Job 17:12 They have turned night into day, and after darkness I hope for light again.

Job 17:13 If I wait hell is my house, and I have made my bed in darkness.

Job 17:14 If I have said to rottenness: Thou art my father; to worms, my mother and my sister.

Job 17:15 Where is now then my expectation, and who considereth my patience?

Job 17:16 All that I have shall go down into the deepest pit: thinkest thou that there at least I shall have rest?

Job 18:1 Then Baldad the Suhite answered, and said:

Job 18:2 How long will you throw out words? understand first, and so let us speak.

Job 18:3 Why are we reputed as beasts, and counted vile before you?

Job 18:4 Thou that destroyest thy soul in thy fury, shall the earth be forsaken for thee, and shall rocks be removed out of their place?

Job 18:5 Shall not the light of the wicked be extinguished, and the flame of his fire not shine?

Job 18:6 The light shall be dark in his tabernacle, and the lamp that is over him, shall be put out.

Job 18:7 The step of his strength shall be straitened, and his own counsel shall cast him down headlong.

Job 18:8 For he hath thrust his feet into a net, and walketh in its meshes.

Job 18:9 The sole of his foot shall be held in a snare, and thirst shall burn against him.

Job 18:10 A gin is hidden for him in the earth, and his trap upon the path.

Job 18:11 Fears shall terrify him on every side, and shall entangle his feet.

Job 18:12 Let his strength be wasted with famine, and let hunger invade his ribs.

Job 18:13 Let it devour the beauty of his skin, let the firstborn death consume his arms.

Job 18:14 Let his confidence be rooted out of his tabernacle, and let destruction tread upon him like a king.

Job 18:15 Let the companions of him that is not, dwell in his tabernacle, let brimstone be sprinkled in his tent.

Job 18:16 Let his roots be dried up beneath, and his harvest destroyed above.

Job 18:17 Let the memory of him perish from the earth and let not his name be renowned in the streets.

Job 18:18 He shall drive him out of light into darkness, and shall remove him out of the world.

Job 18:19 His seed shall not subsist, nor his offspring among his people, nor any remnants in his country.

Job 18:20 They that come after him shall be astonished at his day, and horror shall fall upon them that went before.

Job 18:21 These men are the tabernacles of the wicked, and this the place of him that knoweth not God.

Job 19:1 Then Job answered, and said:

Job 19:2 How long do you afflict my soul, and break me in pieces with words?

Job 19:3 Behold, these ten times you confound me, and are not ashamed to oppress me.

Job 19:4 For if I have been ignorant, my ignorance shall be with me.

Job 19:5 But you have set yourselves up against me, and reprove me with my reproaches.

Job 19:6 At least now understand, that God hath not afflicted me with an equal judgment, and compassed me with his scourges.

Job 19:7 Behold I cry suffering violence, and no one will hear: I shall cry aloud, and there is none to judge.

Job 19:8 He hath hedged in my path round about, and I cannot pass, and in my way he hath set darkness.

Job 19:9 He hath stripped me of my glory, and hath taken the crown from my head.

Job 19:10 He hath destroyed me on every side, and I am lost, and he hath taken away my hope, as from a tree that is plucked up.

Job 19:11 His wrath is kindled against me, and he hath counted me as his enemy.

Job 19:12 His troops have come together, and have made themselves a way by me, and have besieged my tabernacle round about.

Job 19:13 He hath put my brethren far from me, and my acquaintance like strangers have departed from me.

Job 19:14 My kinsmen have forsaken me, and they that knew me, have forgotten me.

Job 19:15 They that dwelt in my house, and my maidservants have counted me a stranger, and I have been like an alien in their eyes.

Job 19:16 I called my servant, and he gave me no answer, I entreated him with my own mouth.

Job 19:17 My wife hath abhorred my breath, and I entreated the children of my womb.

Job 19:18 Even fools despise me; and when I gone from them, they spoke against me.

Job 19:19 They that were sometime my counsellors, have abhorred me: and he whom I love most is turned against me.

Job 19:20 The flesh being consumed. My bone hath cleaved to my skin, and nothing but lips are left about my teeth.

Job 19:21 Have pity on me, have pity on me, at least you my friends, because the hand of the Lord hath touched me.

Job 19:22 Why do you persecute me as God, and glut yourselves with my flesh?

Job 19:23 Who will grant me that my words may be written? Who will grant me that they may be marked down in a book?

Job 19:24 With an iron pen and in a plate of lead, or else be graven with an instrument in flint stone.

Job 19:25 For I know that my Redeemer liveth, and in the last day I shall rise out of the earth.

Job 19:26 And I shall be clothed again with my skin, and in my flesh I will see my God.

Job 19:27 Whom I myself shall see, and my eyes shall behold, and not another: this my hope is laid up in my bosom.

Job 19:28 Why then do you say now: Let us persecute him, and let us find occasion of word against him?

Job 19:29 Flee then from the face of the sword, for the sword is the revenger of iniquities: and know ye that there is judgment.

Job 20:1 Then Sophar the Naamathite answered, and said:

Job 20:2 Therefore various thoughts succeed one another in me, and my mind is hurried away to different things.

Job 20:3 The doctrine with which thou reprovest me, I will hear, and the spirit of my understanding shall answer for me.

Job 20:4 This I know from the beginning, since man was placed upon the earth,

Job 20:5 That the praise of the wicked is short, and the joy of the hypocrite but for a moment.

Job 20:6 If his pride mount up even to heaven, and his head touch the clouds:

Job 20:7 In the end he shall be destroyed like a dunghill, and they that has seen him shall say: Where is he?

Job 20:8 As a dream that fleeth away he shall not be found, he shall pass as a vision of the night:

Job 20:9 The eyes that had seen him, shall see him no more, neither shall his place any more behold him.

Job 20:10 His children shall be oppressed with want, and his hands shall render him his sorrow.

Job 20:11 His bones shall be filled with the vices of his youth, and they shall sleep with him in the dust.

Job 20:12 For when evil shall be sweet in his mouth, he will hide it under his tongue.

Job 20:13 He will spare it, and not leave it, and will hide it in his throat.

Job 20:14 His bread in his belly shall be turned into the gall of asps within him.

Job 20:15 The riches which he hath swallowed; he shall vomit up, and God shall draw them out of his belly.

Job 20:16 He shall suck the head of asps, and the viper’s tongue shall kill him.

Job 20:17 (Let him not see the streams of the river, the brooks of honey and of butter.)

Job 20:18 He shall be punished for all that he did, and yet shall not be consumed: according to the multitude of his devices so also shall he suffer.

Job 20:19 Because he broke in and stripped the poor: he hath violently taken away a house which he did not build.

Job 20:20 And yet his belly was not filled: and when he hath the things he coveted, he shall not be able to possess them.

Job 20:21 There was nothing left of his meat, and therefore nothing shall continue of his goods:

Job 20:22 When he shall be filled, he shall be straitened, he shall burn, and every sorrow shall fall upon him.

Job 20:23 May his belly be filled, that God may send forth the wrath of his indignation upon him, and rain down his war upon him.

Job 20:24 He shall flee from weapons of iron, and shall fall upon a bow of brass.

Job 20:25 The sword is drawn out, and cometh forth from its scabbard, and glittereth in his bitterness: the terrible ones shall go and come upon him.

Job 20:26 All darkness is hid in his secret places: a fire that is not kindled shall devour him, he shall be afflicted when left in his tabernacle.

Job 20:27 The heavens shall reveal his iniquity, and the earth shall rise up against him.

Job 20:28 The offspring of his house shall be exposed, he shall be pulled down in the day of God’s wrath.

Job 20:29 This is the portion of a wicked man from God, and the inheritance of his doings from the Lord.

Job 21:1 Then Job answered, and said:

Job 21:2 Hear, I beseech you, my words, and do penance.

Job 21:3 Suffer me, and I will speak, and after, if you please, laugh at my words.

Job 21:4 Is my debate against man, that I should not have just reason to be troubled?

Job 21:5 Hearken to me and be astonished, and lay your finger on your mouth.

Job 21:6 As for me, when I remember, I am afraid, and trembling taketh hold on my flesh.

Job 21:7 Why then do the wicked live, are they advanced, and strengthened with riches?

Job 21:8 Their seed continueth before them, a multitude of kinsmen, and of children’s children in their sight.

Job 21:9 Their houses are secure and peaceable, and the rod of God is not upon them.

Job 21:10 Their cattle have conceived, and failed not: their cow has calved, and is not deprived of her fruit.

Job 21:11 Their little ones go out like a flock, and their children dance and play.

Job 21:12 They take the timbrel, and the harp, and rejoice at the sound of the organ.

Job 21:13 They spend their days in wealth, and in a moment they go down to hell.

Job 21:14 Who have said to God: Depart from us, we desire not the knowledge of thy ways.

Job 21:15 Who is the Almighty, that we should serve him? and what doth it profit us if we pray to him?

Job 21:16 Yet because their good things are not in their hand, may the counsel of the wicked be far from me.

Job 21:17 How often shall the lamp of the wicked be put out, and a deluge come upon them, and he shall distribute the sorrows of his wrath?

Job 21:18 They shall be as chaff before the face of the wind, and as ashes which the whirlwind scattereth.

Job 21:19 God shall lay up the sorrow of the father for his children: and when he shall repay, then shall he know.

Job 21:20 His eyes shall see his own destruction, and he shall drink of the wrath of the Almighty.

Job 21:21 For what is it to him what befalleth his house after him: and if the number of his months be diminished by one half?

Job 21:22 Shall any one teach God knowledge, who judgeth those that are high?

Job 21:23 One man dieth strong, and hale, rich and happy.

Job 21:24 His bowels are full of fat, and his bones are moistened with marrow.

Job 21:25 But another dieth in bitterness of soul without any riches:

Job 21:26 And yet they shall sleep together in the dust, and worms shall cover them.

Job 21:27 Surely I know your thoughts, and your unjust judgments against me.

Job 21:28 For you say: Where is the house of the prince? and where are the dwelling places of the wicked?

Job 21:29 Ask any one of them that go by the way, and you shall perceive that he knoweth these same things.

Job 21:30 Because the wicked man is reserved to the day of destruction, and he shall be brought to the day of wrath.

Job 21:31 Who shall reprove his way to his face? and who shall repay him what he hath done?

Job 21:32 He shall be brought to the graves, and shall watch in the heap of the dead.

Job 21:33 He hath been acceptable to the gravel of Cocytus, and he shall draw every man after him, and there are innumerable before him.

Job 21:34 How then do ye comfort me in vain, whereas your answer is shewn to be repugnant to truth?

Job 22:1 Then Eliphaz the Themanite answered, and said:

Job 22:2 Can man be compared with God, even though he were of perfect knowledge?

Job 22:3 What doth it profit God if thou be just? or what dost thou give him if thy way be unspotted?

Job 22:4 Shall he reprove thee for fear, and come with thee into judgment:

Job 22:5 And not for thy manifold wickedness, and thy infinite iniquities?

Job 22:6 For thou hast taken away the pledge of thy brethren without cause, and stripped the naked of their clothing.

Job 22:7 Thou hast not given water to the weary, thou hast withdrawn bread from the hungry.

Job 22:8 In the strength of thy arm thou didst possess the land, and being the most mighty thou holdest it.

Job 22:9 Thou hast sent widows away empty, and the arms of the fatherless thou hast broken in pieces.

Job 22:10 Therefore art thou surrounded with snares, and sudden fear troubleth thee.

Job 22:11 And didst thou think that thou shouldst not see darkness, and that thou shouldst not be covered with the violence of overflowing waters?

Job 22:12 Dost not thou think that God is higher than heaven, and is elevated above the height of the stars?

Job 22:13 And thou sayst: What doth God know? and he judgeth as it were through a mist.

Job 22:14 The clouds are his covert, and he doth not consider our things, and he walketh about the poles of heaven.

Job 22:15 Dost thou desire to keep the path of ages, which wicked men have trodden?

Job 22:16 Who were taken away before their time, and a flood hath overthrown their foundation.

Job 22:17 Who said to God: Depart from us: and looked upon the Almighty as if he could do nothing:

Job 22:18 Whereas he had filled their houses with good things: whose way of thinking be far from me.

Job 22:19 The just shall see, and shall rejoice, and the innocent shall laugh them to scorn.

Job 22:20 Is not their exaltation cut down, and hath not fire devoured the remnants of them?

Job 22:21 Submit thyself then to him, and be at peace: and thereby thou shalt have the best fruits.

Job 22:22 Receive the law of his mouth, and lay up his words in thy heart.

Job 22:23 If thou wilt return to the Almighty, thou shalt be built up, and shalt put away iniquity far from thy tabernacle.

Job 22:24 He shall give for earth flint, and for flint torrents of gold.

Job 22:25 And the Almighty shall be against thy enemies, and silver shall be heaped together for thee.

Job 22:26 Then shalt thou abound in delights in the Almighty, and shalt lift up thy face to God.

Job 22:27 Thou shalt pray to him, and he will hear thee, and thou shalt pay vows.

Job 22:28 Thou shalt decree a thing, and it I shall come to thee, and light shall shine in thy ways.

Job 22:29 For he that hath been humbled, shall be in glory: and he that shall bow down his eyes, he shall be saved.

Job 22:30 The innocent shall be saved, and he shall be saved by the cleanness of his hands.

Job 23:1 Then Job answered, and said:

Job 23:2 Now also my words are in bitterness, and the hand of my scourge is more grievous than my mourning.

Job 23:3 Who will grant me that I might know and find him, and come even to his throne?

Job 23:4 I would set judgment before him, and would fill my mouth with complaints.

Job 23:5 That I might know the words that he would answer me, and understand what he would say to me.

Job 23:6 I would not that he should contend with me with much strength, nor overwhelm me with the weight of his greatness.

Job 23:7 Let him propose equity against me, and let my judgment come to victory.

Job 23:8 But if I go to the east, he appeareth not; if to the west, I shall not understand him.

Job 23:9 If to the left hand, what shall I do? I shall not take hold on him: if I turn myself to the right hand, I shall not see him.

Job 23:10 But he knoweth my way, and has tried me as gold that passeth through the fire:

Job 23:11 My foot hath followed his steps, I have kept his way, and have not declined from it.

Job 23:12 I have not departed from the commandments of his lips, and the words of his mouth I have hid in my bosom.

Job 23:13 For he is alone, and no man can turn away his thought: and whatsoever is soul hath desired, that hath he done.

Job 23:14 And when he shall have fulfilled his will in me, many other like things are also at hand with him.

Job 23:15 And therefore I am troubled at his presence, and when I consider him I am made pensive with fear.

Job 23:16 God hath softened my heart, and the Almighty hath troubled me.

Job 23:17 For I have not perished because of the darkness that hangs over me, neither hath the mist covered my face.

Job 24:1 Times are not hid from the Almighty: but they that know him, know not his days.

Job 24:2 Some have removed landmarks, have taken away flocks by force, and fed them.

Job 24:3 They have driven away the ass of the fatherless, and have taken away the widow's ox for a pledge.

Job 24:4 They have overturned the way of the poor, and have oppressed together the meek of the earth.

Job 24:5 Others like wild asses in the desert go forth to their work: by watching for a prey they get bread for their children.

Job 24:6 They reap the field that is not their own, and gather the vintage of his vineyard whom by violence they have oppressed.

Job 24:7 They send men away naked, taking away their clothes who have no covering in the cold:

Job 24:8 Who are wet, with the showers of the mountains, and having no covering embrace the stones.

Job 24:9 They have violently robbed the fatherless, and stripped the poor common people.

Job 24:10 From the naked and them that go without clothing, and from the hungry they have taken away the ears of corn.

Job 24:11 They have taken their rest at noon among the stores of them, who after having trodden the winepresses suffer thirst.

Job 24:12 Out of the cities they have made men to groan, and the soul of the wounded hath cried out, and God doth not suffer it to pass unrevenged.

Job 24:13 They have been rebellious to the light, they have not known his ways, neither have they returned by his paths.

Job 24:14 The murderer riseth at the very break of day, he killeth the needy, and the poor man: but in the night he will be as a thief.

Job 24:15 The eye of the adulterer observeth darkness, saying: No eye shall see me: and he will cover his face.

Job 24:16 He diggeth through houses in the dark, as in the day they had appointed for themselves, and they have not known the light.

Job 24:17 If the morning suddenly appear, it is to them the shadow of death: and they walk in darkness as if it were in light.

Job 24:18 He is light upon the face of the water: cursed be his portion on the earth, let him not walk by the way of the vineyards.

Job 24:19 Let him pass from the snow waters to excessive heat, and his sin even to hell.

Job 24:20 Let mercy forget him: may worms be his sweetness: let him be remembered no more, but be broken in pieces as an unfruitful tree.

Job 24:21 For he hath fed the barren that beareth not, and to the widow he hath done no good.

Job 24:22 He hath pulled down the strong by his might: and when he standeth up, he shall not trust to his life.

Job 24:23 God hath given him place for penance, and he abuseth it unto pride: but his eyes are upon his ways.

Job 24:24 They are lifted up for a little while and shall not stand, and shall be brought down as all things, and shall be taken away, and as the tops of the ears of corn they shall be broken.

Job 24:25 And if it be not so, who can convince me that I have lied, and set my words before God?

Job 25:1 Then Baldad the Suhite answered, and I said:

Job 25:2 Power and terror are with him, who maketh peace in his high places.

Job 25:3 Is there any numbering of his soldiers? and upon whom shall not his light arise?

Job 25:4 Can man be justified compared with God, or he that is born of a woman appear clean?

Job 25:5 Behold even the moon doth not shine, and the stars are not pure in his sight.

Job 25:6 How much less man that is rottenness and the son of man who is a worm?

Job 26:1 Then Job answered, and said:

Job 26:2 Whose helper art thou? is it of him that is weak? and dost thou hold up the arm of him that has no strength?

Job 26:3 To whom hast thou given counsel? perhaps to him that hath no wisdom, and thou hast shewn thy very great prudence.

Job 26:4 Whom hast thou desired to teach? was it not him that made life?

Job 26:5 Behold the giants groan under the waters, and they that dwell with them.

Job 26:6 Hell is naked before him, and there is no covering for destruction.

Job 26:7 He stretched out the north over the empty space, and hangeth the earth upon nothing.

Job 26:8 He bindeth up the waters in his clouds, so that they break not out and fall down together.

Job 26:9 He withholdeth the face of his throne, and spreadeth his cloud over it.

Job 26:10 He hath set bounds about the waters, till light and darkness come to an end.

Job 26:11 The pillars of heaven tremble, and dread at his beck.

Job 26:12 By his power the seas are suddenly gathered together, and his wisdom has struck the proud one.

Job 26:13 His spirit hath adorned the heavens, and his obstetric hand brought forth the winding serpent.

Job 26:14 Lo, these things are said in part of his ways: and seeing we have heard scarce a little drop of his word, who shall be able to behold the thunder of his greatness?

Job 27:1 Job also added, taking up his parable, and said:

Job 27:2 As God liveth, who hath taken away my judgment, and the Almighty, who hath brought my soul to bitterness, Job 27:3 As long as breath remaineth in me, and the spirit of God in my nostrils,

Job 27:4 My lips shall not speak iniquity, neither shall my tongue contrive lying.

Job 27:5 God forbid that I should judge you to be just: till I die I will not depart from my innocence.

Job 27:6 My justification, which I have begun to hold, I will not forsake: for my heart doth not reprehend me in all my life.

Job 27:7 Let my enemy be as the ungodly, and my adversary as the wicked one.

Job 27:8 For what is the hope of the hypocrite if through covetousness he take by violence, and God deliver not his soul?

Job 27:9 Will God hear his cry, when distress shall come upon him?

Job 27:10 Or can he delight himself in the Almighty, and call upon God at all times?

Job 27:11 I will teach you by the hand of God, what the Almighty hath, and I will not conceal it.

Job 27:12 Behold you all know it, and why do you speak vain things without cause?

Job 27:13 This is the portion of a wicked man with God, and the inheritance of the violent, which they shall receive of the Almighty.

Job 27:14 If his sons be multiplied, they shall be for the sword, and his grandsons shall not be filled with bread.

Job 27:15 They that shall remain of him, shall be buried in death, and his widows shall not weep.

Job 27:16 If he shall heap together silver as earth, and prepare raiment as clay,

Job 27:17 He shall prepare indeed, but the just man shall be clothed with it: and the innocent shall divide the silver.

Job 27:18 He hath built his house as a moth, and as a keeper he hath made a booth.

Job 27:19 The rich man when he shall sleep shall take away nothing with him: he shall open his eyes and find nothing.

Job 27:20 Poverty like water shall take hold on him, a tempest shall oppress him in the night.

Job 27:21 A burning wind shall take him up, and carry him away, and as a whirlwind shall snatch him from his place.

Job 27:22 And he shall cast upon him, and shall not spare: out of his hand he would willingly flee.

Job 27:23 He shall clasp his hands upon him, and shall hiss at him, beholding his place.

Job 28:1 Silver hath beginnings of its veins, and gold hath a place wherein it is melted.

Job 28:2 Iron is taken out of the earth, and stone melted with heat is turned into brass.

Job 28:3 He hath set a time for darkness, and the end of all things he considereth, the stone also that is in the dark and the shadow of death.

Job 28:4 The flood divideth from the people that are on their journey, those whom the food of the needy man hath forgotten, and who cannot be come at.

Job 28:5 The land, out of which bread grew in its place, hath been overturned with fire.

Job 28:6 The stones of it are the place of sapphires, and the clods of it are gold.

Job 28:7 The bird hath not known the path, neither hath the eye of the vulture beheld it.

Job 28:8 The children of the merchants have not trodden it, neither hath the lioness passed by it.

Job 28:9 He hath stretched forth his hand to the flint, he hath overturned mountains from the roots.

Job 28:10 In the rocks he hath cut out rivers, and his eye hath seen every precious thing.

Job 28:11 The depths also of rivers he hath searched, and hidden things he hath brought forth to light.

Job 28:12 But where is wisdom to be found, and where is the place of understanding?

Job 28:13 Man knoweth not the price thereof, neither is it found in the land of them that live in delights.

Job 28:14 The depth saith: It is not in me: and the sea saith: It is not with me.

Job 28:15 The finest gold shall not purchase it, neither shall silver be weighed in exchange for it.

Job 28:16 It shall not be compared with the dyed colours of India, or with the most precious stone sardonyx, or the sapphire.

Job 28:17 Gold or crystal cannot equal it, neither shall any vessels of gold be changed for it.

Job 28:18 High and eminent things shall not be mentioned in comparison of it: but wisdom is drawn out of secret places.

Job 28:19 The topaz of Ethiopia shall not be equal to it, neither shall it be compared to the cleanest dyeing.

Job 28:20 Whence then cometh wisdom? and where is the place of understanding?

Job 28:21 It is hid from the eyes of all living. and the fowls of the air know it not.

Job 28:22 Destruction and death have said: With our ears we have heard the fame thereof.

Job 28:23 God understandeth the way of it, and he knoweth the place thereof.

Job 28:24 For he beholdeth the ends of the world: and looketh on all things that are under heaven.

Job 28:25 Who made a weight for the winds and weighed the waters by measure.

Job 28:26 When he gave a law for the rain, and a way for the sounding storms.

Job 28:27 Then he saw it, and declared, and prepared, and searched it.

Job 28:28 And he said to man: Behold the fear of the Lord, that is wisdom: and to depart from evil, is understanding.

Job 29:1 Job also added, taking up his parable, and said:

Job 29:2 Who will grant me, that I might be according to the months past, according to the days in which God kept me?

Job 29:3 When his lamp shined over my head, and I walked by his light in darkness?

Job 29:4 As I was in the days of my youth, when God was secretly in my tabernacle?

Job 29:5 When the Almighty was with me: and my servants round about me?

Job 29:6 When I washed my feet with butter, and the rock poured me out rivers of oil?

Job 29:7 When I went out to the gate of the city, and in the street they prepared me a chair?

Job 29:8 The young men saw me, and hid themselves: and the old men rose up and stood.

Job 29:9 The princes ceased to speak, and laid the finger on their mouth.

Job 29:10 The rulers held their peace, and their tongue cleaved to their throat.

Job 29:11 The ear that heard me blessed me, and the eye that saw me gave witness to me:

Job 29:12 Because I had delivered the poor man that cried out; and the fatherless that had no helper.

Job 29:13 The blessing of him that was ready to perish came upon me, and I comforted the heart of the widow.

Job 29:14 I was clad with justice: and I clothed myself with my judgment, as with a robe and a diadem.

Job 29:15 I was an eye to the blind, and a foot to the lame.

Job 29:16 I was the father of the poor: and the cause which I knew not, I searched out most diligently.

Job 29:17 I broke the jaws of the wicked man, and out of his teeth I took away the prey.

Job 29:18 And I said: I shall die in my nest, and as a palm tree shall multiply my days.

Job 29:19 My root is opened beside the waters, and dew shall continue in my harvest.

Job 29:20 My glory shall always be renewed, and my bow in my hand shall be repaired.

Job 29:21 They that heard me, waited for my sentence, and being attentive held their peace at my counsel.

Job 29:22 To my words they durst add nothing, and my speech dropped upon them.

Job 29:23 They waited for me as for rain, and they opened their mouth as for a latter shower.

Job 29:24 If at any time I laughed on them, they believed not, and the light of my countenance fell not on earth.

Job 29:25 If I had a mind to go to them, I sat first, and when I sat as a king, with his army standing about him, yet I was a comforter of them that mourned.

Job 30:1 But now the younger in time scorn me, whose fathers I would not have set with the dogs of my flock:

Job 30:2 The strength of whose hands was to me as nothing, and they were thought unworthy of life itself.

Job 30:3 Barren with want and hunger, who gnawed in the wilderness, disfigured with calamity and misery.

Job 30:4 And they ate grass, and barks of trees, and the root of junipers was their food.

Job 30:5 Who snatched up these things out of the valleys, and when they had found any of them, they ran to them with a cry.

Job 30:6 They dwelt in the desert places of torrents, and in caves of earth, or upon the gravel.

Job 30:7 They pleased themselves among these kind of things, and counted it delightful to be under the briers.

Job 30:8 The children of foolish and base men, and not appearing at all upon the earth.

Job 30:9 Now I am turned into their song, and am become their byword.

Job 30:10 They abhor me, and flee far from me, and are not afraid to spit in my face.

Job 30:11 For he hath opened his quiver, and hath afflicted me, and hath put a bridle into my mouth.

Job 30:12 At the right hand of my rising, my calamities forthwith arose: they have overthrown my feet, and have overwhelmed me with their paths as with waves.

Job 30:13 They have destroyed my ways, they have lain in wait against me, and they have prevailed, and there was none to help.

Job 30:14 They have rushed in upon me, as when a wall is broken, and a gate opened, and have rolled themselves down to my miseries.

Job 30:15 I am brought to nothing: as a wind thou hast taken away my desire: and my prosperity hath passed away like a cloud.

Job 30:16 And now my soul fadeth within myself, and the days of affliction possess me.

Job 30:17 In the night my bone is pierced with sorrows: and they that feed upon me, do not sleep.

Job 30:18 With the multitude of them my garment is consumed, and they have girded me about, as with the collar of my coat.

Job 30:19 I am compared to dirt, and am likened to embers and ashes.

Job 30:20 I cry to thee, and thou hearest me not: I stand up, and thou dost not regard me.

Job 30:21 Thou art changed to be cruel toward me, and in the hardness of thy hand thou art against me.

Job 30:22 Thou hast lifted me up, and set me as it were upon the wind, and thou hast mightily dashed me.

Job 30:23 I know that thou wilt deliver me to death, where a house is appointed for every one that liveth.

Job 30:24 But yet thou stretchest not forth thy hand to their consumption: and if they shall fall down thou wilt save.

Job 30:25 I wept heretofore for him that was afflicted, and my soul had compassion on the poor.

Job 30:26 I expected good things, and evils are come upon me: I waited for light, and darkness broke out.

Job 30:27 My inner parts have boiled without any rest, the days of affliction have prevented me.

Job 30:28 I went mourning without indignation; I rose up, and cried in the crowd.

Job 30:29 I was the brother of dragons, and companion of ostriches.

Job 30:30 My skin is become black upon me, and my bones are dried up with heat.

Job 30:31 My harp is turned to mourning, and my organ into the voice of those that weep.

Job 31:1 I made a covenant with my eyes, that I would not so much as think upon a virgin.

Job 31:2 For what part should God from above have in me, and what inheritance the Almighty from on high?

Job 31:3 Is not destruction to the wicked, and aversion to them that work iniquity?

Job 31:4 Doth not he consider my ways, and number all my steps?

Job 31:5 If I have walked in vanity, and my foot hath made haste to deceit:

Job 31:6 Let him weigh me in a just balance, and let God know my simplicity.

Job 31:7 If my step hath turned out of the way, and if my heart hath followed my eyes, and if a spot hath cleaved to my hands:

Job 31:8 Then let me sow and let another eat: and let my offspring be rooted out.

Job 31:9 If my heart hath been deceived upon a woman, and if I have laid wait at my friend’s door:

Job 31:10 Let my wife be the harlot of another, and let other men lie with her.

Job 31:11 For this is a heinous crime, and a most grievous iniquity.

Job 31:12 It is a fire that devoureth even to destruction, and rooteth up all things that spring.

Job 31:13 If I have despised to abide judgment with my manservant, or my maidservant, when they had any controversy against me:

Job 31:14 For what shall I do when God shall rise to judge? and when he shall examine, what shall I answer him?

Job 31:15 Did not he that made me in the womb make him also: and did not one and the same form me in the womb?

Job 31:16 If I have denied to the poor what they desired, and have made the eyes of the widow wait:

Job 31:17 If I have eaten my morsel alone, and the fatherless hath not eaten thereof:

Job 31:18 (For from my infancy mercy grew up with me: and it came out with me from my mother’s womb:)

Job 31:19 If I have despised him that was perishing for want of clothing, and the poor man that had no covering:

Job 31:20 If his sides have not blessed me, and if he were not warmed with the fleece of my sheep:

Job 31:21 If I have lifted up my hand against the fatherless, even when I saw myself superior in the gate:

Job 31:22 Let my shoulder fall from its joint, and let my arm with its bones be broken.

Job 31:23 For I have always feared God as waves swelling over me, and his weight I was not able to bear.

Job 31:24 If I have thought gold my strength, and have said to fine gold: My confidence:

Job 31:25 If I have rejoiced over my great riches, and because my hand had gotten much.

Job 31:26 If I beheld the sun when it shined, and the moon going in brightness:

Job 31:27 And my heart in secret hath rejoiced, and I have kissed my hand with my mouth:

Job 31:28 Which is a very great iniquity, and a denial against the most high God.

Job 31:29 If I have been glad at the downfall of him that hated me, and have rejoiced that evil had found him.

Job 31:30 For I have not given my mouth to sin, by wishing a curse to his soul.

Job 31:31 If the men of my tabernacle have not said: Who will give us of his flesh that we may be filled?

Job 31:32 The stranger did not stay without, my door was open to the traveller.

Job 31:33 If as a man I have hid my sin, and have concealed my iniquity in my bosom.

Job 31:34 If I have been afraid at a very great multitude, and the contempt of kinsmen hath terrified me: and I have not rather held my peace, and not gone out of the door.

Job 31:35 Who would grant me a hearer, that the Almighty may hear my desire; and that he himself that judgeth would write a book,

Job 31:36 That I may carry it on my shoulder, and put it about me as a crown?

Job 31:37 At every step of mine I would pronounce it, and offer it as to a prince.

Job 31:38 If my land cry against me, and with it the furrows thereof mourn:

Job 31:39 If I have eaten the fruits thereof without money, and have afflicted the soul of the tillers thereof:

Job 31:40 Let thistles grow up to me instead of wheat, and thorns instead of barley.

Job 32:1 So these three men ceased to answer Job, because he seemed just to himself.

Job 32:2 And Eliu the son of Barachel the Buzite, of the kindred of Ram, was angry and was moved to indignation: now he was angry against Job, because he said he was just before God.

Job 32:3 And he was angry with his friends because they had not found a reasonable answer, but only had condemned Job.

Job 32:4 So Eliu waited while Job was speaking, because they were his elders that were speaking.

Job 32:5 But when he saw that the three were not able to answer, he was exceedingly angry.

Job 32:6 Then Eliu the son of Barachel the Buzite answered and said: I am younger in days, and you are more ancient; therefore hanging down my head, I was afraid to shew you my opinion.

Job 32:7 For I hoped that greater age would speak, and that a multitude of years would teach wisdom.

Job 32:8 But, as I see, there is a spirit in men, and the inspiration of the Almighty giveth understanding.

Job 32:9 They that are aged are not the wise men, neither do the ancients understand judgment.

Job 32:10 Therefore I will speak: Hearken to me, I also will shew you my wisdom.

Job 32:11 For I have waited for your words, I have given ear to your wisdom, as long as you were disputing in words.

Job 32:12 And as long as I thought you said some thing, I considered: but, as I see, there is none of you that can convince Job, and answer his words.

Job 32:13 Lest you should say: We have found wisdom, God hath cast him down, not man.

Job 32:14 He hath spoken nothing to me, and I will not answer him according to your words.

Job 32:15 They were afraid, and answered no more, and they left off speaking.

Job 32:16 Therefore because I have waited, and they have not spoken: they stood, and answered no more:

Job 32:17 I also will answer my part, and will shew my knowledge.

Job 32:18 For I am full of matter to speak of, and the spirit of my bowels straiteneth me.

Job 32:19 Behold, my belly is as new wine which wanteth vent, which bursteth the new vessels.

Job 32:20 I will speak and take breath a little: I will open my lips, and will answer.

Job 32:21 I will not accept the person of man, and I will not level God with man.

Job 32:22 For I know not how long I shall continue, and whether after a while my Maker may take me away.

Job 33:1 Hear therefore, O Job, my speeches, and hearken to all my words.

Job 33:2 Behold now I have opened my mouth, let my tongue speak within my jaws.

Job 33:3 My words are from my upright heart, and my lips shall speak a pure sentence.

Job 33:4 The spirit of God made me, and the breath of the Almighty gave me life.

Job 33:5 If thou canst, answer me, and stand up against my face.

Job 33:6 Behold God hath made me as well as thee, and of the same clay I also was formed.

Job 33:7 But yet let not my wonder terrify thee, and let not my eloquence be burdensome to thee.

Job 33:8 Now thou has said in my hearing, and I have heard the voice of thy words:

Job 33:9 I am clean, and without sin: I am unspotted, and there is no iniquity in me.

Job 33:10 Because he hath found complaints against me, therefore he hath counted me for his enemy.

Job 33:11 He hath put my feet in the stocks, he hath observed all my paths.

Job 33:12 Now this is the thing in which thou art not justified: I will answer thee, that God is greater than man.

Job 33:13 Dost thou strive against him, because he hath not answered thee to all words?

Job 33:14 God speaketh once, and repeateth not the selfsame thing the second time.

Job 33:15 By a dream in a vision by night, when deep sleep falleth upon men, and they are sleeping in their beds:

Job 33:16 Then he openeth the ears of men, and teaching instructeth them in what they are to learn.

Job 33:17 That he may withdraw a man from the things he is doing, and may deliver him from pride.

Job 33:18 Rescuing his soul from corruption: and his life from passing to the sword.

Job 33:19 He rebuketh also by sorrow in the bed, and he maketh all his bones to wither.

Job 33:20 Bread becometh abominable to him in his life, and to his soul the meat which before he desired.

Job 33:21 His flesh shall be consumed away, and his bones that were covered shall be made bare.

Job 33:22 His soul hath drawn near to corruption, and his life to the destroyers.

Job 33:23 If there shall be an angel speaking for him, one among thousands, to declare man's uprightness,

Job 33:24 He shall have mercy on him, and shall say: Deliver him, that he may not go down to corruption: I have found wherein I may be merciful to him.

Job 33:25 His flesh is consumed with punishment, let him return to the days of his youth.

Job 33:26 He shall pray to God, and he will be gracious to him: and he shall see his face with joy, and he will render to man his justice.

Job 33:27 He shall look upon men, and shall say: I have sinned, and indeed I have offended, and I have not received what I have deserved.

Job 33:28 He hath delivered his soul from going into destruction, that it may live and see the light.

Job 33:29 Behold, all these things God worketh three times within every one.

Job 33:30 That he may withdraw their souls from corruption, and enlighten them with the light of the living.

Job 33:31 Attend, Job, and hearken to me: and hold thy peace, whilst I speak.

Job 33:32 But if thou hast any thing to say, answer me, speak: for I would have thee to appear just.

Job 33:33 And if thou have not, hear me: hold thy peace, and I will teach thee wisdom.

Job 34:1 And Eliu continued his discourse, and said:

Job 34:2 Hear ye, wise men, my words, and ye learned, hearken to me:

Job 34:3 For the ear trieth words, and the mouth discerneth meats by the taste.

Job 34:4 Let us choose to us judgment, and let us see among ourselves what is the best.

Job 34:5 For Job hath said: I am just, and God hath overthrown my judgment.

Job 34:6 For in judging me there is a lie: my arrow is violent without any sin.

Job 34:7 What man is there like Job, who drinketh up scorning like water?

Job 34:8 Who goeth in company with them that work iniquity, and walketh with wicked men?

Job 34:9 For he hath said: Man shall not please God, although he run with him.

Job 34:10 Therefore, ye men of understanding, hear me: far from god be wickedness, and iniquity from the Almighty.

Job 34:11 For he will render to a man his work, and according to the ways of every one he will reward them.

Job 34:12 For in very deed God will not condemn without cause, neither will the Almighty pervert judgment.

Job 34:13 What other hath he appointed over the earth? or whom hath he set over the world which he made?

Job 34:14 If he turn his heart to him, he shall draw his spirit and breath unto himself.

Job 34:15 All flesh shall perish together, and man shall return into ashes.

Job 34:16 If then thou hast understanding, hear what is said, and hearken to the voice of my words.

Job 34:17 Can he be healed that loveth not judgment? and how dost thou so far condemn him that is just?

Job 34:18 Who saith to the king: Thou art an apostate: who calleth rulers ungodly?

Job 34:19 Who accepteth not the persons of princes: nor hath regarded the tyrant, when he contended against the poor man: for all are the work of his hands.

Job 34:20 They shall suddenly die, and the people shall be troubled at midnight, and they shall pass, and take away the violent without hand.

Job 34:21 For his eyes are upon the ways of men, and he considereth all their steps.

Job 34:22 There is no darkness, and there is no shadow of death, where they may be hid who work iniquity.

Job 34:23 For it is no longer in the power of man to enter into judgment with God.

Job 34:24 He shall break in pieces many and innumerable, and shall make others to stand in their stead.

Job 34:25 For he knoweth their works: and therefore he shall bring night on them, and they shall be destroyed.

Job 34:26 He hath struck them, as being wicked, in open sight.

Job 34:27 Who as it were on purpose have revolted from him, and would not understand all his ways:

Job 34:28 So that they caused the cry of the needy to come to him, and he heard the voice of the poor.

Job 34:29 For when he granteth peace, who is there that can condemn? When he hideth his countenance, who is there that can behold him, whether it regard nations, or all men?

Job 34:30 Who maketh a man that is a hypocrite to reign for the sins of the people?

Job 34:31 Seeing then I have spoken of God, I will not hinder thee in thy turn.

Job 34:32 If I have erred, teach thou me: if I have spoken iniquity, I will add no more.

Job 34:33 Doth God require it of thee, because it hath displeased thee? for thou begannest to speak, and not I: but if thou know any thing better, speak.

Job 34:34 Let men of understanding speak to me, and let a wise man hearken to me.

Job 34:35 But Job hath spoken foolishly, and his words sound not discipline.

Job 34:36 My father, let Job be tried even to the end: cease not from the man of iniquity.

Job 34:37 Because he addeth blasphemy upon his sins, let him be tied fast in the mean time amongst us: and then let him provoke God to judgment with his speeches.

Job 35:1 Moreover Eliu spoke these words:

Job 35:2 Doth thy thought seem right to thee, that thou shouldst say: I am more just than God?

Job 35:3 For thou saidst: That which is right doth not please thee: or what will it profit thee if I sin?

Job 35:4 Therefore I will answer thy words, and thy friends with thee.

Job 35:5 Look up to heaven and see, and behold the sky, that it is higher than thee.

Job 35:6 If thou sin, what shalt thou hurt him? and if thy iniquities be multiplied, what shalt thou do against him?

Job 35:7 And if thou do justly, what shalt thou give him, or what shall he receive of thy hand?

Job 35:8 Thy wickedness may hurt a man that is like thee: and thy justice may help the son of man.

Job 35:9 By reason of the multitude of oppressions they shall cry out: and shall wail for the violence of the arm of tyrants.

Job 35:10 And he hath not said: Where is God, who made me, who hath given songs in the night?

Job 35:11 Who teacheth us more than the beasts of the earth, and instructeth us more than the fowls of the air.

Job 35:12 There shall they cry, and he will not hear, because of the pride of evil men.

Job 35:13 God therefore will not hear in vain, and the Almighty will look into the causes of every one.

Job 35:14 Yea when thou shalt say: He considereth not: be judged before him, and expect him.

Job 35:15 For he doth not now bring on his fury, neither doth he revenge wickedness exceedingly.

Job 35:16 Therefore Job openeth his mouth in vain, and multiplieth words without knowledge.

Job 36:1 Eliu also proceeded, and said:

Job 36:2 Suffer me a little, and I will shew thee: for I have yet somewhat to speak in God’s behalf.

Job 36:3 I will repeat my knowledge from the beginning, and I will prove my Maker just.

Job 36:4 For indeed my words are without a lie, and perfect knowledge shall be proved to thee.

Job 36:5 God doth not cast away the mighty, whereas he himself also is mighty.

Job 36:6 But he saveth not the wicked, and he giveth judgment to the poor.

Job 36:7 He will not take away his eyes from the just, and he placeth kings on the throne for ever, and they are exalted.

Job 36:8 And if they shall be in chains, and be bound with the cords of poverty:

Job 36:9 He shall shew them their works, and their wicked deeds, because they have been violent.

Job 36:10 He also shall open their ear, to correct them: and shall speak, that they may return from iniquity.

Job 36:11 If they shall hear and observe, they shall accomplish their days in good, and their years in glory.

Job 36:12 But if they hear not, they shall pass by the sword, and shall be consumed in folly.

Job 36:13 Dissemblers and crafty men prove the wrath of God, neither shall they cry when they are bound.

Job 36:14 Their soul shall die in a storm, and their life among the effeminate.

Job 36:15 He shall deliver the poor out of his distress, and shall open his ear in affliction.

Job 36:16 Therefore he shall set thee at large out of the narrow mouth, and which hath no foundation under it: and the rest of thy table shall be full of fatness.

Job 36:17 Thy cause hath been judged as that of the wicked, cause and judgment thou shalt recover.

Job 36:18 Therefore let not anger overcome thee to oppress any man: neither let multitude of gifts turn thee aside.

Job 36:19 Lay down thy greatness without tribulation, and all the mighty of strength.

Job 36:20 Prolong not the night that people may come up for them.

Job 36:21 Beware thou turn not aside to iniquity: for this thou hast begun to follow after misery.

Job 36:22 Behold, God is high in his strength, and none is like him among the lawgivers.

Job 36:23 Who can search out his ways? or who can say to him: Thou has wrought iniquity?

Job 36:24 Remember that thou knowest not his work, concerning which men have sung.

Job 36:25 All men see him, every one beholdeth afar off.

Job 36:26 Behold, God is great, exceeding our knowledge: the number of his years is inestimable.

Job 36:27 He lifteth up the drops of rain, and poureth out showers like floods:

Job 36:28 Which flow from the clouds that cover all above.

Job 36:29 If he will spread out clouds as his tent,

Job 36:30 And lighten with his light from above, he shall cover also the ends of the sea.

Job 36:31 For by these he judgeth people, and giveth food to many mortals.

Job 36:32 In his hands he hideth the light, and commandeth it to come again.

Job 36:33 He sheweth his friend concerning it, that it is his possession, and that he may come up to it.

Job 37:1 At this my heart trembleth, and is moved out of its place.

Job 37:2 Hear ye attentively the terror of his voice, and the sound that cometh out of his mouth.

Job 37:3 He beholdeth under all the heavens, and his light is upon the ends of the earth.

Job 37:4 After it a noise shall roar, he shall thunder with the voice of his majesty, and shall not be found out, when his voice shall be heard.

Job 37:5 God shall thunder wonderfully with his voice, he that doth great and unsearchable things.

Job 37:6 He commandeth the snow to go down upon the earth, and the winter rain, and the shower of his strength.

Job 37:7 He sealeth up the hand of all men, that every one may know his works.

Job 37:8 Then the beast shall go into his covert, and shall abide in his den.

Job 37:9 Out of the inner parts shall a tempest come, and cold out of the north.

Job 37:10 When God bloweth there cometh frost, and again the waters are poured out abundantly.

Job 37:11 Corn desireth clouds, and the clouds spread their light:

Job 37:12 Which go round about, whithersoever the will of him that governeth them shall lead them, to whatsoever he shall command them upon the face of the whole earth:

Job 37:13 Whether in one tribe, or in his own land, or in what place soever of his mercy he shall command them to be found.

Job 37:14 Hearken to these things, Job: Stand, and consider the wondrous works of God.

Job 37:15 Dost thou know when God commanded the rains, to shew his light of his clouds?

Job 37:16 Knowest thou the great paths of the clouds, and the perfect knowledges?

Job 37:17 Are not thy garments hot, when the south wind blows upon the earth?

Job 37:18 Thou perhaps hast made the heavens with him, which are most strong, as if they were of molten brass.

Job 37:19 Shew us what we may say to him: for we are wrapped up in darkness.

Job 37:20 Who shall tell him the things I speak? even if a man shall speak, he shall be swallowed up.

Job 37:21 But now they see not the light: the air on a sudden shall be thickened into clouds, and the wind shall pass and drive them away.

Job 37:22 Cold cometh out of the north, and to God praise with fear.

Job 37:23 We cannot find him worthily: he is great in strength, and in judgment, and in justice, and he is ineffable.

Job 37:24 Therefore men shall fear him, and all that seem to themselves to be wise, shall not dare to behold him.

Job 38:1 Then the Lord answered Job out of a whirlwind, and said:

Job 38:2 Who is this that wrappeth up sentences in unskillful words?

Job 38:3 Gird up thy loins like a man: I will ask thee, and answer thou me.

Job 38:4 Where wast thou when I laid up the foundations of the earth? tell me if thou hast understanding.

Job 38:5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

Job 38:6 Upon what are its bases grounded? or who laid the corner stone thereof,

Job 38:7 When the morning stars praised me together, and all the sons of God made a joyful melody?

Job 38:8 Who shut up the sea with doors, when it broke forth as issuing out of the womb:

Job 38:9 When I made a cloud the garment thereof, and wrapped it in a mist as in swaddling bands?

Job 38:10 I set my bounds around it, and made it bars and doors:

Job 38:11 And I said: Hitherto thou shalt come, and shalt go no further, and here thou shalt break thy swelling waves.

Job 38:12 Didst thou since thy birth command the morning, and shew the dawning of the day its place?

Job 38:13 And didst thou hold the extremities of the earth shaking them, and hast thou shaken the ungodly out of it?

Job 38:14 The seal shall be restored as clay, and shall stand as a garment:

Job 38:15 From the wicked their light shall be taken away, and the high arm shall be broken.

Job 38:16 Hast thou entered into the depths of the sea, and walked in the lowest parts of the deep?

Job 38:17 Have the gates of death been opened to thee, and hast thou seen the darksome doors?

Job 38:18 Hast thou considered the breadth of the earth? tell me, if thou knowest all things?

Job 38:19 Where is the way where light dwelleth, and where is the place of darkness:

Job 38:20 That thou mayst bring every thing to its own bounds, and understand the paths of the house thereof.

Job 38:21 Didst thou know then that thou shouldst be born? and didst thou know the number of thy days?

Job 38:22 Hast thou entered into the storehouses of the snow, or has thou beheld the treasures of the hail:

Job 38:23 Which I have prepared for the time of the enemy, against the day of battle and war?

Job 38:24 By what way is the light spread, and heat divided upon the earth?

Job 38:25 Who gave a course to violent showers, or a way for noisy thunder:

Job 38:26 That it should rain on the earth without man in the wilderness, where no mortal dwelleth:

Job 38:27 That it should fill the desert and desolate land, and should bring forth green grass?

Job 38:28 Who is the father of rain? or who begot the drops of dew?

Job 38:29 Out of whose womb came the ice; and the frost from heaven who hath gendered it?

Job 38:30 The waters are hardened like a stone, and the surface of the deep is congealed.

Job 38:31 Shalt thou be able to join together the shining stars the Pleiades, or canst thou stop the turning about of Arcturus?

Job 38:32 Canst thou bring forth the day star in its time, and make the evening star to rise upon the children of the earth?

Job 38:33 Dost thou know the order of heaven, and canst thou set down the reason thereof on the earth?

Job 38:34 Canst thou lift up thy voice to the clouds, that an abundance of waters may cover thee?

Job 38:35 Canst thou send lightnings, and will they go, and will they return and say to thee: Here we are?

Job 38:36 Who hath put wisdom in the heart of man? or who gave the cock understanding?

Job 38:37 Who can declare the order of the heavens, or who can make the harmony of heaven to sleep?

Job 38:38 When was the dust poured on the earth, and the clods fastened together?

Job 38:39 Wilt thou take the prey for the lioness, and satisfy the appetite of her whelps, Job 38:40 When they couch in the dens and lie in wait in holes?

Job 38:41 Who provideth food for the raven, when her young ones cry to God, wandering about, because they have no meat?

Job 39:1 Knowest thou the time when the wild goats bring forth among the rocks, or hast thou observed the hinds when they fawn?

Job 39:2 Hast thou numbered the months of their conceiving, or knowest thou the time when they bring forth?

Job 39:3 They bow themselves to bring forth young, and they cast them, and send forth roarings.

Job 39:4 Their young are weaned and go to feed: they go forth, and return not to them.

Job 39:5 Who hath sent out the wild ass free, and who hath loosed his bonds?

Job 39:6 To whom I have given a house in the wilderness, and his dwellings in the barren land.

Job 39:7 He scorneth the multitude of the city, he heareth not the cry of the driver.

Job 39:8 He looketh round about the mountains of his pasture, and seeketh for every green thing.

Job 39:9 Shall the rhinoceros be willing to serve thee, or will he stay at thy crib?

Job 39:10 Canst thou bind the rhinoceros with thy thong to plough, or will he break the clods of the valleys after thee?

Job 39:11 Wilt thou have confidence in his great strength, and leave thy labours to him?

Job 39:12 Wilt thou trust him that he will render thee the seed, and gather it into thy barnfloor?

Job 39:13 The wing of the ostrich is like the wings of the heron, and of the hawk.

Job 39:14 When she leaveth her eggs on the earth, thou perhaps wilt warm them in the dust.

Job 39:15 She forgetteth that the foot may tread upon them, or that the beasts of the field may break them.

Job 39:16 She is hardened against her young ones, as though they were not hers, she hath laboured in vain, no fear constraining her.

Job 39:17 For God hath deprived her of wisdom, neither hath he given her understanding.

Job 39:18 When time shall be, she setteth up her wings on high: she scorneth the horse and his rider.

Job 39:19 Wilt thou give strength to the horse, or clothe his neck with neighing?

Job 39:20 Wilt thou lift him up like the locusts? the glory of his nostrils is terror.

Job 39:21 He breaketh up the earth with his hoof, he pranceth boldly, he goeth forward to meet armed men.

Job 39:22 He despiseth fear, he turneth not his back to the sword,

Job 39:23 Above him shall the quiver rattle, the spear and shield shall glitter.

Job 39:24 Chasing and raging he swalloweth the ground, neither doth he make account when the noise of the trumpet soundeth.

Job 39:25 When he heareth the trumpet he saith: Ha, ha: he smelleth the battle afar off, the encouraging of the captains, and the shouting of the army.

Job 39:26 Doth the hawk wax feathered by thy wisdom, spreading her wings to the south?

Job 39:27 Will the eagle mount up at thy command, and make her nest in high places?

Job 39:28 She abideth among the rocks, and dwelleth among cragged flints, and stony hills, where there is no access.

Job 39:29 From thence she looketh for the prey, and her eyes behold afar off.

Job 39:30 Her young ones shall suck up blood: and wheresoever the carcass shall be, she is immediately there.

Job 39:31 And the Lord went on, and said to Job:

Job 39:32 Shall he that contendeth with God be so easily silenced? surely he that reproveth God, ought to answer him.

Job 39:33 Then Job answered the Lord, and said:

Job 39:34 What can I answer, who hath spoken inconsiderately? I will lay my hand upon my mouth.

Job 39:35 One thing I have spoken, which I wish I had not said: and another, to which I will add no more.

Job 40:1 And the Lord answering Job out of the whirlwind, said:

Job 40:2 Gird up thy loins like a man: I will ask thee, and do thou tell me.

Job 40:3 Wilt thou make void my judgment: and condemn me, that thou mayst be justified?

Job 40:4 And hast thou an arm like God, and canst thou thunder with a voice like him?

Job 40:5 Clothe thyself with beauty, and set thyself up on high and be glorious, and put on goodly garments.

Job 40:6 Scatter the proud in thy indignation, and behold every arrogant man, and humble him.

Job 40:7 Look on all that are proud, and confound them, and crush the wicked in their place.

Job 40:8 Hide them in the dust together, and plunge their faces into the pit.

Job 40:9 Then I will confess that thy right hand is able to save thee.

Job 40:10 Behold behemoth whom I made with thee, he eateth grass like an ox.

Job 40:11 His strength is in his loins, and his force in the navel of his belly.

Job 40:12 He setteth up his tail like a cedar, the sinews of his testicles are wrapped together.

Job 40:13 His bones are like pipes of brass, his gristle like plates of iron.

Job 40:14 He is the beginning of the ways of God, who made him, he will apply his sword.

Job 40:15 To him the mountains bring forth grass: there all the beasts of the field shall play.

Job 40:16 He sleepeth under the shadow, in the covert of the reed, and in moist places.

Job 40:17 The shades cover his shadow, the willows of the brook shall compass him about.

Job 40:18 Behold, he will drink up a river, and not wonder: and he trusteth that the Jordan may run into his mouth.

Job 40:19 In his eyes as with a hook he shall take him, and bore through his nostrils with stakes.

Job 40:20 Canst thou draw out the leviathan with a hook, or canst thou tie his tongue with a cord?

Job 40:21 Canst thou put a ring in his nose, or bore through his jaw with a buckle?

Job 40:22 Will he make many supplications to thee, or speak soft words to thee?

Job 40:23 Will he make a covenant with thee, and wilt thou take him to be a servant for ever?

Job 40:24 Shalt thou play with him as with a bird, or tie him up for thy handmaids?

Job 40:25 Shall friends cut him in pieces, shall merchants divide him?

Job 40:26 Wilt thou fill nets with his skin, and the cabins of fishes with his head?

Job 40:27 Lay thy hand upon him: remember the battle, and speak no more.

Job 40:28 Behold his hope shall fail him, and in the sight of all he shall be cast down.

Job 41:1 I will not stir him up, like one that is cruel: for who can resist my countenance?

Job 41:2 Who hath given me before that I should repay him? All things that are under heaven are mine.

Job 41:3 I will not spare him, nor his mighty words, and framed to make supplication.

Job 41:4 Who can discover the face of his garment? or who can go into the midst of his mouth?

Job 41:5 Who can open the doors of his face? his teeth are terrible round about.

Job 41:6 His body is like molten shields, shut close up with scales pressing upon one another.

Job 41:7 One is joined to another, and not so much as any air can come between them:

Job 41:8 They stick one to another and they hold one another fast, and shall not be separated.

Job 41:9 His sneezing is like the shining of fire, and his eyes like the eyelids of the morning.

Job 41:10 Out of his mouth go forth lamps, like torches of lighted fire.

Job 41:11 Out of his nostrils goeth smoke, like that of a pot heated and boiling.

Job 41:12 His breath kindleth coals, and a flame cometh forth out of his mouth.

Job 41:13 In his neck strength shall dwell, and want goeth before his face.

Job 41:14 The members of his flesh cleave one to another: he shall send lightnings against him, and they shall not be carried to another place.

Job 41:15 His heart shall be as hard as a stone, and as firm as a smith's anvil.

Job 41:16 When he shall raise him up, the angels shall fear, and being affrighted shall purify themselves.

Job 41:17 When a sword shall lay at him, it shall not be able to hold, nor a spear, nor a breastplate.

Job 41:18 For he shall esteem iron as straw, and brass as rotten wood.

Job 41:19 The archer shall not put him to flight, the stones of the sling are to him like stubble.

Job 41:20 As stubble will he esteem the hammer, and he will laugh him to scorn who shaketh the spear.

Job 41:21 The beams of the sun shall be under him, and he shall strew gold under him like mire.

Job 41:22 He shall make the deep sea to boil like a pot, and shall make it as when ointments boil.

Job 41:23 A path shall shine after him, he shall esteem the deep as growing old.

Job 41:24 There is no power upon earth that can be compared with him who was made to fear no one.

Job 41:25 He beholdeth every high thing, he is king over all the children of pride.

Job 42:1 Then Job answered the Lord, and said:

Job 42:2 I know that thou canst do all things, and no thought is hid from thee.

Job 42:3 Who is this that hideth counsel without knowledge? Therefore I have spoken unwisely, and things that above measure exceeded my knowledge.

Job 42:4 Hear, and I will speak: I will ask thee, and do thou tell me.

Job 42:5 With the hearing of the ear, I have heard thee, but now my eye seeth thee.

Job 42:6 Therefore I reprehend myself, and do penance in dust and ashes.

Job 42:7 And after the Lord had spoken these words to Job, he said to Eliphaz the Themanite: My wrath is kindled against thee, and against thy two friends, because you have not spoken the thing that is right before my, as my servant Job hath.

Job 42:8 Take unto you therefore seven oxen, and seven rams, and go to my servant Job, and offer for yourselves a holocaust: and my servant Job shall pray for you: his face I will accept, that folly be not imputed to you: for you have not spoken right things before me, as my servant Job hath.

Job 42:9 So Eliphaz the Themanite, and Baldad the Suhite, and Sophar the Naamathite went, and did as the Lord had spoken to them, and the Lord accepted the face of Job.

Job 42:10 The Lord also was turned at the penance of Job, when he prayed for his friends. And the Lord gave Job twice as much as he had before.

Job 42:11 And all his brethren came to him, and all his sisters, and all that knew him before, and they ate bread with him in his house: and bemoaned him, and comforted him upon all the evil that God had brought upon him. And every man gave him one ewe, and one earring of fold.

Job 42:12 And the Lord blessed the latter end of Job more than his beginning. And he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

Job 42:13 And he had seven sons, and three daughters.

Job 42:14 And he called the names of one Dies, and the name of the second Cassia, and the name of the third Cornustibil.

Job 42:15 And there were not found in all the earth women so beautiful as the daughters of Job: and their father gave them inheritance among their brethren.

Job 42:16 And Job lived after these things, a hundred and forty years, and he saw his children, and his children's children, unto the fourth generation, and he died an old man, and full of days.

Psalms

1:1 Blessed is the man who hath not walked in the counsel of the ungodly, nor stood in the way of sinners, nor sat in the chair of pestilence.

Psalms 1:2 But his will is in the law of the Lord, and on his law he shall meditate day and night.

Psalms 1:3 And he shall be like a tree which is planted near the running waters, which shall bring forth its fruit, in due season. And his leaf shall not fall off: and all whatsoever he shall do shall prosper.

Psalms 1:4 Not so the wicked, not so: but like the dust, which the wind driveth from the face of the earth.

Psalms 1:5 Therefore the wicked shall not rise again in judgment: nor sinners in the council of the just.

Psalms 1:6 For the Lord knoweth the way of the just: and the way of the wicked shall perish.

Psalms 2:1 Why have the Gentiles raged, and the people devised vain things?

Psalms 2:2 The kings of the earth stood up, and the princes met together, against the Lord and against his Christ.

Psalms 2:3 Let us break their bonds asunder: and let us cast away their yoke from us.

Psalms 2:4 He that dwelleth in heaven shall laugh at them: and the Lord shall deride them.

Psalms 2:5 Then shall he speak to them in his anger, and trouble them in his rage.

Psalms 2:6 But I am appointed king by him over Sion his holy mountain, preaching his commandment.

Psalms 2:7 The Lord hath said to me: Thou art my son, this day have I begotten thee.

Psalms 2:8 Ask of me, and I will give thee the Gentiles for thy inheritance, and the utmost parts of the earth for thy possession.

Psalms 2:9 Thou shalt rule them with a rod of iron, and shalt break them in pieces like a potter’s vessel.

Psalms 2:10 And now, O ye kings, understand: receive instruction, you that judge the earth.

Psalms 2:11 Serve ye the Lord with fear: and rejoice unto him with trembling.

Psalms 2:12 Embrace discipline, lest at any time the Lord be angry, and you perish from the just way.

Psalms 2:13 When his wrath shall be kindled in a short time, blessed are all they that trust in him.

Psalms 3:1 The psalm of David when he fled from the face of his son Absalom.

Psalms 3:2 Why, O Lord, are they multiplied that afflict me? many are they who rise up against me.

Psalms 3:3 Many say to my soul: There is no salvation for him in his God.

Psalms 3:4 But thou, O Lord art my protector, my glory, and the lifter up of my head.

Psalms 3:5 I have cried to the Lord with my voice: and he hath heard me from his holy hill.

Psalms 3:6 I have slept and taken my rest: and I have risen up, because the Lord hath protected me.

Psalms 3:7 I will not fear thousands of the people, surrounding me: arise, O Lord; save me, O my God.

Psalms 3:8 For thou hast struck all them who are my adversaries without cause: thou hast broken the teeth of sinners.

Psalms 3:9 Salvation is of the Lord: and thy blessing is upon thy people.

Psalms 4:1 Unto the end, in verses. A psalm for David.

Psalms 4:2 When I called upon him, the God of my justice heard me: when I was in distress, thou hast enlarged me. Have mercy on me: and hear my prayer.

Psalms 4:3 O ye sons of men, how long will you be dull of heart? why do you love vanity, and seek after lying?

Psalms 4:4 Know ye also that the Lord hath made his holy one wonderful: the Lord will hear me when I shall cry unto him.

Psalms 4:5 Be angry, and sin not: the things you say in your hearts, be sorry for them upon your beds.

Psalms 4:6 Offer up the sacrifice of justice, and trust in the Lord: many say, Who sheweth us good things?

Psalms 4:7 The light of thy countenance O Lord, is signed upon us: thou hast given gladness in my heart.

Psalms 4:8 By the fruit of their corn, their wine and oil, they are multiplied.

Psalms 4:9 In peace in the selfsame I will sleep, and I will rest:

Psalms 4:10 For thou, O Lord, singularly hast settled me in hope.

Psalms 5:1 Unto the end, for her that obtaineth the inheritance. A psalm of David.

Psalms 5:2 Give ear, O Lord, to my words, understand my cry.

Psalms 5:3 Hearken to the voice of my prayer, O my King and my God.

Psalms 5:4 For to thee will I pray: O Lord, in the morning thou shalt hear my voice.

Psalms 5:5 In the morning I will stand before thee, and will see: because thou art not a God that willest iniquity.

Psalms 5:6 Neither shall the wicked dwell near thee: nor shall the unjust abide before thy eyes.

Psalms 5:7 Thou hatest all the workers of iniquity: Thou wilt destroy all that speak a lie. The bloody and the deceitful man the Lord will abhor.

Psalms 5:8 But as for me in the multitude of thy mercy, I will come into thy house; I will worship towards thy holy temple, in thy fear.

Psalms 5:9 Conduct me, O Lord, in thy justice: because of my enemies, direct my way in thy sight.

Psalms 5:10 For there is no truth in their mouth; their heart is vain.

Psalms 5:11 Their throat is an open sepulchre: they dealt deceitfully with their tongues: judge them, O God. Let them fall from their devices: according to the multitude of their wickedness cast them out: for they have provoked thee, O Lord.

Psalms 5:12 But let all them be glad that hope in thee: they shall rejoice for ever, and thou shalt dwell in them. And all they that love thy name shall glory in thee:

Psalms 5:13 For thou wilt bless the just. O Lord, thou hast crowned us, as with a shield of thy good will.

Psalms 6:1 Unto the end, in verses, a psalm for David, for the octave.

Psalms 6:2 O Lord, rebuke me not in thy indignation, nor chastise me in thy wrath.

Psalms 6:3 Have mercy on me, O Lord, for I am weak: heal me, O Lord, for my bones are troubled.

Psalms 6:4 And my soul is troubled exceedingly: but thou, O Lord, how long?

Psalms 6:5 Turn to me, O Lord, and deliver my soul: O save me for thy mercy's sake.

Psalms 6:6 For there is no one in death, that is mindful of thee: and who shall confess to thee in hell?

Psalms 6:7 I have laboured in my groanings, every night I will wash my bed: I will water my couch with my tears.

Psalms 6:8 My eye is troubled through indignation: I have grown old amongst all my enemies.

Psalms 6:9 Depart from me, all ye workers of iniquity: for the Lord hath heard the voice of my weeping.

Psalms 6:10 The Lord hath heard my supplication: the Lord hath received my prayer.

Psalms 6:11 Let all my enemies be ashamed, and be very much troubled: let them be turned back, and be ashamed very speedily.

Psalms 7:1 The psalm of David which he sung to the Lord for the words of Chusi the son of Jemini. [2 Kings 16]

Psalms 7:2 O Lord my God, in thee have I put my trust: save me from all them that persecute me, and deliver me.

Psalms 7:3 Lest at any time he seize upon my soul like a lion, while there is no one to redeem me, nor to save.

Psalms 7:4 O Lord my God, if I have done this thing, if there be iniquity in my hands:

Psalms 7:5 If I have rendered to them that repaid me evils, let me deservedly fall empty before my enemies.

Psalms 7:6 Let the enemy pursue my soul, and take it, and tread down my life on the earth, and bring down my glory to the dust.

Psalms 7:7 Rise up, O Lord, in thy anger: and be thou exalted in the borders of my enemies. And arise, O Lord my God, in the precept which thou hast commanded:

Psalms 7:8 And a congregation of people shall surround thee. And for their sakes return thou on high.

Psalms 7:9 The Lord judgeth the people. Judge me, O Lord, according to my justice, and according to my innocence in me.

Psalms 7:10 The wickedness of sinners shall be brought to nought: and thou shalt direct the just: the searcher of hearts and reins is God.

Psalms 7:11 Just is my help from the Lord: who saveth the upright of heart.

Psalms 7:12 God is a just judge, strong and patient: is he angry every day?

Psalms 7:13 Except you will be converted, he will brandish his sword: he hath bent his bow and made it ready.

Psalms 7:14 And in it he hath prepared the instruments of death, he hath made ready his arrows for them that burn.

Psalms 7:15 Behold he hath been in labour with injustice; he hath conceived sorrow, and brought forth iniquity.

Psalms 7:16 He hath opened a pit and dug it; and he is fallen into the hole he made.

Psalms 7:17 His sorrow shall be turned on his own head: and his iniquity shall comedown upon his crown.

Psalms 7:18 I will give glory to the Lord according to his justice: and will sing to the name of the Lord the most high.

Psalms 8:1 Unto the end, for the presses: a psalm of David.

Psalms 8:2 O Lord our Lord, how admirable is thy name in the whole earth! For thy magnificence is elevated above the heavens.

Psalms 8:3 Out of the mouth of infants and of sucklings thou hast perfected praise, because of thy enemies, that thou mayst destroy the enemy and the avenger.

Psalms 8:4 For I will behold thy heavens, the works of thy fingers: the moon and the stars which thou hast founded.

Psalms 8:5 What is man that thou art mindful of him? or the son of man that thou visitest hi?

Psalms 8:6 Thou hast made him a little less than the angels, thou hast crowned him with glory and honour:

Psalms 8:7 And hast set him over the works of thy hands.

Psalms 8:8 Thou hast subjected all things under his feet, all sheep and oxen: moreover the beasts also of the fields.

Psalms 8:9 The birds of the air, and the fishes of the sea, that pass through the paths of the sea.

Psalms 8:10 O Lord our Lord, how admirable is thy name in all the earth!

Psalms 9:1 Unto the end, for the hidden things of the Son. A psalm for David.

Psalms 9:2 I will give praise to thee, O Lord, with my whole heart: I will relate all thy wonders.

Psalms 9:3 I will be glad and rejoice in thee: I will sing to thy name, O thou most high.

Psalms 9:4 When my enemy shall be turned back: they shall be weakened and perish before thy face.

Psalms 9:5 For thou hast maintained my judgment and my cause: thou hast sat on the throne, who judgest justice.

Psalms 9:6 Thou hast rebuked the Gentiles, and the wicked one hath perished: thou hast blotted out their name for ever and ever.

Psalms 9:7 The swords of the enemy have failed unto the end: and their cities thou hast destroyed. Their memory hath perished with a noise.

Psalms 9:8 But the Lord remaineth for ever. He hath prepared his throne in judgment:

Psalms 9:9 And he shall judge the world in equity, he shall judge the people in justice.

Psalms 9:10 And the Lord is become a refuge for the poor: a helper in due time in tribulation.

Psalms 9:11 And let them trust in thee who know thy name: for thou hast not forsaken them that seek thee, O Lord.

Psalms 9:12 Sing ye to the Lord, who dwelleth in Sion: declare his ways among the Gentiles:

Psalms 9:13 For requiring their blood he hath remembered the: he hath not forgotten the cry of the poor.

Psalms 9:14 Have mercy on me, O Lord: see my humiliation which I suffer from my enemies.

Psalms 9:15 Thou that liftest me up from the gates of death, that I may declare all thy praises in the gates of the daughter of Sion.

Psalms 9:16 I will rejoice in thy salvation: the Gentiles have stuck fast in the destruction which they have prepared. Their foot hath been taken in the very snare which they hid.

Psalms 9:17 The Lord shall be known when he executeth judgments: the sinner hath been caught in the works of his own hands.

Psalms 9:18 The wicked shall be turned into hell, all the nations that forget God.

Psalms 9:19 For the poor man shall not be forgotten to the end: the patience of the poor shall not perish for ever.

Psalms 9:20 Arise, O Lord, let not man be strengthened: let the Gentiles be judged in thy sight.

Psalms 9:21 Appoint, O Lord, a lawgiver over them: that the Gentiles may know themselves to be but men.

Psalms 9:22 Why, O Lord, hast thou retired afar off? why dost thou slight us in our wants, in the time of trouble?

Psalms 9:23 Whilst the wicked man is proud, the poor is set on fire: they are caught in the counsels which they devise.

Psalms 9:24 For the sinner is praised in the desires of his soul: and the unjust man is blessed.

Psalms 9:25 The sinner hath provoked the Lord according to the multitude of his wrath he will not seek him:

Psalms 9:26 God is not before his eyes: his ways are filthy at all times. Thy judgments are removed from his sight: he shall rule over all his enemies.

Psalms 9:27 For he hath said in his heart: I shall not be moved from generation to generation, and shall be without evil.

Psalms 9:28 His mouth is full of cursing, and of bitterness, and of deceit: under his tongue are labour and sorrow.

Psalms 9:29 He sitteth in ambush with the rich in private places, that he may kill the innocent.

Psalms 9:30 His eyes are upon the poor man: He lieth in wait in secret like a lion in his den. He lieth in ambush that he may catch the poor man: to catch the poor, whilst he draweth him to him.

Psalms 9:31 In his net he will bring him down, he will crouch and fall, when he shall have power over the poor.

Psalms 9:32 For he hath said in his heart: God hath forgotten, he hath turned away his face not to see to the end.

Psalms 9:33 Arise, O Lord God, let thy hand be exalted: forget not the poor.

Psalms 9:34 Wherefore hath the wicked provoked God? for he hath said in his heart: He will not require it.

Psalms 9:35 Thou seest it, for thou considerest labour and sorrow: that thou mayst deliver them into thy hands. To thee is the poor man left: thou wilt be a helper to the orphan.

Psalms 9:36 Break thou the arm of the sinner and of the malignant: his sin shall be sought, and shall not be found.

Psalms 9:37 The Lord shall reign to eternity, yea, for ever and ever: ye Gentiles shall perish from his land.

Psalms 9:38 The Lord hath heard the desire of the poor: thy ear hath heard the preparation of their heart.

Psalms 9:39 To judge for the fatherless and for the humble, that man may no more presume to magnify himself upon earth.

Psalms 10:1 Unto the end. A psalm for David.

Psalms 10:2 In the Lord I put my trust: how then do you say to my soul: Get thee away from hence to the mountain like a sparrow?

Psalms 10:3 For, lo, the wicked have bent their bow; they have prepared their arrows in the quiver; to shoot in the dark the upright of heart.

Psalms 10:4 For they have destroyed the things which thou hast made: but what has the just man done?

Psalms 10:5 The Lord is in his holy temple, the Lord's throne is in heaven. His eyes look on the poor man: his eyelids examine the sons of men.

Psalms 10:6 The Lord trieth the just and the wicked: but he that loveth iniquity hateth his own soul.

Psalms 10:7 He shall rain snares upon sinners: fire and brimstone and storms of winds shall be the portion of their cup.

Psalms 10:8 For the Lord is just, and hath loved justice: his countenance hath beheld righteousness.

Psalms 11:1 Unto the end; for the octave, a psalm for David.

Psalms 11:2 Save me, O Lord, for there is now no saint: truths are decayed from among the children of men.

Psalms 11:3 They have spoken vain things every one to his neighbour: with deceitful lips, and with a double heart have they spoken.

Psalms 11:4 May the Lord destroy all deceitful lips, and the tongue that speaketh proud things.

Psalms 11:5 Who have said: We will magnify our tongue; our lips are our own; who is Lord over us?

Psalms 11:6 By reason of the misery of the needy, and the groans of the poor, now will I arise, saith the Lord. I win set him in safety; I will deal confidently in his regard.

Psalms 11:7 The words of the Lord are pure words: as silver tried by the fire, purged from the earth refined seven times.

Psalms 11:8 Thou, O Lord, wilt preserve us: and keep us from this generation for ever.

Psalms 11:9 The wicked walk round about: according to thy highness, thou best multiplied the children of men.

Psalms 12:1 Unto the end, a psalm for David. How long, O Lord, wilt thou forget me unto the end? how long dost thou turn away thy face from me?

Psalms 12:2 How long shall I take counsels in my soul, sorrow in my heart all the day?

Psalms 12:3 How long shall my enemy be exalted over me?

Psalms 12:4 Consider, and hear me, O Lord my God. Enlighten my eyes that I never sleep in death:

Psalms 12:5 Lest at any time my enemy say: I have prevailed against him. They that trouble me will rejoice when I am moved:

Psalms 12:6 But I have trusted in thy mercy. My heart shall rejoice in thy salvation: I will sing to the Lord, who giveth me good things: yea I will sing to the name of the Lord the most high.

Psalms 13:1 Unto the end, a psalm for David. The fool hath said in his heart: There is no God, They are corrupt, and are become abominable in their ways: there is none that doth good, no not one.

Psalms 13:2 The Lord hath looked down from heaven upon the children of men, to see if there be any that understand and seek God.

Psalms 13:3 They are all gone aside, they are become unprofitable together: there is none that doth good, no not one. Their throat is an open sepulchre: with their tongues they acted deceitfully; the poison of asps is under their lips. Their mouth is full of cursing and bitterness; their feet are swift to shed blood. Destruction and unhappiness in their ways: and the way of peace they have not known: there is no fear of God before their eyes.

Psalms 13:4 Shall not all they know that work iniquity, who devour my people as they eat bread?

Psalms 13:5 They have not called upon the Lord: there have they trembled for fear, where there was no fear.

Psalms 13:6 For the Lord is in the just generation: you have confounded the counsel of the poor man, but the Lord is his hope.

Psalms 13:7 Who shall give out of Sion the salvation of Israel? when the Lord shall have turned away the captivity of his people, Jacob shall rejoice and Israel shall be glad.

Psalms 14:1 A psalm of David. Lord, who shall dwell in thy tabernacle? or who shall rest in thy holy hill?

Psalms 14:2 He that walketh without blemish, and worketh justice:

Psalms 14:3 He that speaketh truth in his heart, who hath not used deceit in his tongue: Nor hath done evil to his neighbour: nor taken up a reproach against his neighbours.

Psalms 14:4 In his sight the malignant is brought to nothing: but he glorifieth them that fear the Lord. He that sweareth to his neighbour, and deceiveth not;

Psalms 14:5 He that hath not put out his money to usury, nor taken bribes against the innocent: He that doth these things shall not be moved for ever.

Psalms 15:1 The inscription of a title to David himself. Preserve me, O Lord, for I have put trust in thee.

Psalms 15:2 I have said to the Lord, thou art my God, for thou hast no need of my goods.

Psalms 15:3 To the saints, who are in his land, he hath made wonderful all my desires in them.

Psalms 15:4 Their infirmities were multiplied: afterwards they made haste. I will not gather together their meetings for blood offerings: nor will I be mindful of their names by my lips.

Psalms 15:5 The Lord is the portion of my inheritance and of my cup: it is thou that wilt restore my inheritance to me.

Psalms 15:6 The lines are fallen unto me in goodly places: for my inheritance is goodly to me.

Psalms 15:7 I will bless the Lord, who hath given me understanding: moreover my reins also have corrected me even till night.

Psalms 15:8 I set the Lord always in my sight: for he is at my right hand, that I be not moved.

Psalms 15:9 Therefore my heart hath been glad, and my tongue hath rejoiced: moreover my flesh also shall rest in hope.

Psalms 15:10 Because thou wilt not leave my soul in hell; nor wilt then give thy holy one to see corruption.

Psalms 15:11 Thou hast made known to me the ways of life, thou shalt fill me with joy with thy countenance: at thy right hand are delights even to the end.

Psalms 16:1 The prayer of David. Hear, O Lord, my justice: attend to my supplication. Give ear unto my prayer, which proceedeth not from deceitful lips.

Psalms 16:2 Let my judgment come forth from thy countenance: let thy eyes behold the things that are equitable.

Psalms 16:3 Thou hast proved my heart, and visited it by night, thou hast tried me by fire: and iniquity hath not been found in me.

Psalms 16:4 That my mouth may not speak the works of men: for the sake of the words of thy lips, I have kept hard ways.

Psalms 16:5 Perfect thou my goings in thy paths: that my footsteps be not moved.

Psalms 16:6 I have cried to thee, for thou, O God, hast heard me: O incline thy ear unto me, and hear my words.

Psalms 16:7 Shew forth thy wonderful mercies; thou who savest them that trust in thee.

Psalms 16:8 From them that resist thy right hand keep me, as the apple of thy eye. Protect me under the shadow of thy wings.

Psalms 16:9 From the face of the wicked who have afflicted me. My enemies have surrounded my soul:

Psalms 16:10 They have shut up their fat: their mouth hath spoken proudly.

Psalms 16:11 They have cast me forth and now they have surrounded me: they have set their eyes bowing down to the earth.

Psalms 16:12 They have taken me, as a lion prepared for the prey; and as a young lion dwelling in secret places.

Psalms 16:13 Arise, O Lord, disappoint him and supplant him; deliver my soul from the wicked one: thy sword

Psalms 16:14 From the enemies of thy hand. O Lord, divide them from the few of the earth in their life: their belly is filled from thy hidden stores. They are full of children: and they have left to their little ones the rest of their substance.

Psalms 16:15 But as for me, I will appear before thy sight in justice: I shall be satisfied when thy glory shall appear.

Psalms 17:1 Unto the end, for David the servant of the Lord, who spoke to the Lord the words of this canticle, in the day that the Lord delivered him from the hands of all his enemies, and from the hand of Saul. [2 Kings 22]

Psalms 17:2 I will love thee, O Lord, my strength:

Psalms 17:3 The Lord is my firmament, my refuge, and my deliverer. My God is my helper, and in him will I put my trust. My protector and the horn of my salvation, and my support.

Psalms 17:4 Praising I will call upon the Lord: and I shall be saved from my enemies.

Psalms 17:5 The sorrows of death surrounded me: and the torrents of iniquity troubled me.

Psalms 17:6 The sorrows of hell encompassed me: and the snares of death prevented me.

Psalms 17:7 In my affliction I called upon the Lord, and I cried to my God: And he heard my voice from his holy temple: and my cry before him came into his ears.

Psalms 17:8 The earth shook and trembled: the foundations of the mountains were troubled and were moved, because he was angry with them.

Psalms 17:9 There went up a smoke in his wrath: and a fire flamed from his face: coals were kindled by it.

Psalms 17:10 He bowed the heavens, and came down: and darkness was under his feet.

Psalms 17:11 And he ascended upon the cherubim, and he flew; he flew upon the wings of the winds.

Psalms 17:12 And he made darkness his covert, his pavilion round about him: dark waters in the clouds of the air.

Psalms 17:13 At the brightness that was before him the clouds passed, hail and coals of fire.

Psalms 17:14 And the Lord thundered from heaven, and the highest gave his voice: hail and coals of fire.

Psalms 17:15 And he sent forth his arrows, and he scattered them: he multiplied lightnings, and troubled them.

Psalms 17:16 Then the fountains of waters appeared, and the foundations of the world were discovered: At thy rebuke, O Lord, at the blast of the spirit of thy wrath.

Psalms 17:17 He sent from on high, and took me: and received me out of many waters.

Psalms 17:18 He delivered me from my strongest enemies, and from them that hated me: for they were too strong for me.

Psalms 17:19 They prevented me in the day of my affliction: and the Lord became my protector.

Psalms 17:20 And he brought me forth into a large place: he saved me, because he was well pleased with me.

Psalms 17:21 And the Lord will reward me according to my justice; and will repay me according to the cleanness of my hands:

Psalms 17:22 Because I have kept the ways of the Lord; and have not done wickedly against my God.

Psalms 17:23 For till his judgments are in my sight: and his justices I have not put away from me.

Psalms 17:24 And I shall be spotless with him: and shall keep myself from my iniquity.

Psalms 17:25 And the Lord will reward me according to my justice; and according to the cleanness of my hands before his eyes.

Psalms 17:26 With the holy, thou wilt be holy; and with the innocent man thou wilt be innocent.

Psalms 17:27 And with the elect thou wilt be elect: and with the perverse thou wilt be perverted.

Psalms 17:28 For thou wilt save the humble people; but wilt bring down the eyes of the proud.

Psalms 17:29 For thou lightest my lamp, O Lord: O my God enlighten my darkness.

Psalms 17:30 For by thee I shall be delivered from temptation; and through my God I shall go over a wall.

Psalms 17:31 As for my God, his way is undefiled: the words of the Lord are fire tried: he is the protector of all that trust in him.

Psalms 17:32 For who is God but the Lord? or who is God but our God?

Psalms 17:33 God who hath girt me with strength; and made my way blameless.

Psalms 17:34 Who hath made my feet like the feet of harts: and who setteth me upon high places.

Psalms 17:35 Who teacheth my hands to war: and thou hast made my arms like a brazen bow.

Psalms 17:36 And thou hast given me the protection of thy salvation: and thy right hand hath held me up: And thy discipline hath corrected me unto the end: and thy discipline, the same shall teach me.

Psalms 17:37 Thou hast enlarged my steps under me; and my feet are not weakened.

Psalms 17:38 I will pursue after my enemies, and overtake them: and I will not turn again till they are consumed.

Psalms 17:39 I will break them, and they shall not be able to stand: they shall fall under my feet.

Psalms 17:40 And thou hast girded me with strength unto battle; and hast subdued under me them that rose up against me.

Psalms 17:41 And thou hast made my enemies turn their back upon me, and hast destroyed them that hated me.

Psalms 17:42 They cried, but there was none to save them, to the Lord: but he heard them not.

Psalms 17:43 And I shall beat them as small as the dust before the wind; I shall bring them to nought, like the dirt in the streets.

Psalms 17:44 Thou wilt deliver me from the contradictions of the people: thou wilt make me head of the Gentiles.

Psalms 17:45 A people, which I knew not, hath served me: at the hearing of the ear they have obeyed me.

Psalms 17:46 The children that are strangers have lied to me, strange children have faded away, and have halted from their paths.

Psalms 17:47 The Lord liveth, and blessed be my God, and let the God of my salvation be exalted:

Psalms 17:48 O God, who avengest me, and subduest the people under me, my deliverer from my enemies.

Psalms 17:49 And thou wilt lift me up above them that rise up against me: from the unjust man thou wilt deliver me.

Psalms 17:50 Therefore will I give glory to thee, O Lord, among the nations, and I will sing a psalm to thy name.

Psalms 17:51 Giving great deliverance to his king, and shewing mercy to David his anointed: and to his seed for ever.

Psalms 18:1 Unto the end. A psalm for David.

Psalms 18:2 The heavens shew forth the glory of God, and the firmament declareth the work of his hands.

Psalms 18:3 Day to day uttereth speech, and night to night sheweth knowledge.

Psalms 18:4 There are no speeches nor languages, where their voices are not heard.

Psalms 18:5 Their sound hath gone forth into all the earth: and their words unto the ends of the world.

Psalms 18:6 He hath set his tabernacle in the sun: and he, as a bridegroom coming out of his bride chamber, Hath rejoiced as a giant to run the way:

Psalms 18:7 His going out is from the end of heaven, And his circuit even to the end thereof: and there is no one that can hide himself from his heat.

Psalms 18:8 The law of the Lord is unspotted, converting souls: the testimony of the Lord is faithful, giving wisdom to little ones.

Psalms 18:9 The justices of the Lord are right, rejoicing hearts: the commandment of the Lord is lightsome, enlightening the eyes.

Psalms 18:10 The fear of the Lord is holy, enduring for ever and ever: the judgments of the Lord are true, justified in themselves.

Psalms 18:11 More to be desired than gold and many precious stones: and sweeter than honey and the honeycomb.

Psalms 18:12 For thy servant keepeth them, and in keeping them there is a great reward.

Psalms 18:13 Who can understand sins? from my secret ones cleanse me, O Lord:

Psalms 18:14 And from those of others spare thy servant. If they shall have no dominion over me, then shall I be without spot: and I shall be cleansed from the greatest sin.

Psalms 18:15 And the words of my mouth shall be such as may please: and the meditation of my heart always in thy sight. O Lord, my helper, and my redeemer.

Psalms 19:1 Unto the end. A psalm for David.

Psalms 19:2 May the Lord hear thee in the day of tribulation: may the name of the God of Jacob protect thee.

Psalms 19:3 May he send thee help from the sanctuary: and defend thee out of Sion.

Psalms 19:4 May he be mindful of all thy sacrifices: and may thy whole burnt offering be made fat.

Psalms 19:5 May he give thee according to thy own heart; and confirm all thy counsels.

Psalms 19:6 We will rejoice in thy salvation; and in the name of our God we shall be exalted.

Psalms 19:7 The Lord fulfill all thy petitions: now have I known that the Lord hath saved his anointed. He will hear him from his holy heaven: the salvation of his right hand is in powers.

Psalms 19:8 Some trust in chariots, and some in horses: but we will call upon the name of the Lord our God.

Psalms 19:9 They are bound, and have fallen; but we are risen, and are set upright. O Lord, save the king: and hear us in the day that we shall call upon thee.

Psalms 20:1 Unto the end. A psalm for David.

Psalms 20:2 In thy strength, O Lord, the king shall joy; and in thy salvation he shall rejoice exceedingly.

Psalms 20:3 Thou hast given him his heart’s desire: and hast not withholden from him the will of his lips.

Psalms 20:4 For thou hast prevented him with blessings of sweetness: thou hast set on his head a crown of precious stones.

Psalms 20:5 He asked life of thee: and thou hast given him length of days for ever and ever.

Psalms 20:6 His glory is great in thy salvation: glory and great beauty shalt thou lay upon him.

Psalms 20:7 For thou shalt give him to be a blessing for ever and ever: thou shalt make him joyful in gladness with thy countenance.

Psalms 20:8 For the king hopeth in the Lord: and through the mercy of the most High he shall not be moved.

Psalms 20:9 Let thy hand be found by all thy enemies: let thy right hand find out all them that hate thee.

Psalms 20:10 Thou shalt make them as an oven of fire, in the time of thy anger: the Lord shall trouble them in his wrath, and fire shall devour them.

Psalms 20:11 Their fruit shalt thou destroy from the earth: and their seed from among the children of men.

Psalms 20:12 For they have intended evils against thee: they have devised counsels which they have not been able to establish.

Psalms 20:13 For thou shalt make them turn their back: in thy remnants thou shalt prepare their face.

Psalms 20:14 Be thou exalted, O Lord, in thy own strength: we will sing and praise thy power.

Psalms 21:1 Unto the end, for the morning protection, a psalm for David.

Psalms 21:2 O God my God, look upon me: why hast thou forsaken me? Far from my salvation are the words of my sins.

Psalms 21:3 O my God, I shall cry by day, and thou wilt not hear: and by night, and it shall not be reputed as folly in me.

Psalms 21:4 But thou dwellest in the holy place, the praise of Israel.

Psalms 21:5 In thee have our fathers hoped: they have hoped, and thou hast delivered them.

Psalms 21:6 They cried to thee, and they were saved: they trusted in thee, and were not confounded.

Psalms 21:7 But I am a worm, and no man: the reproach of men, and the outcast of the people.

Psalms 21:8 All they that saw me have laughed me to scorn: they have spoken with the lips, and wagged the head.

Psalms 21:9 He hoped in the Lord, let him deliver him: let him save him, seeing he delighteth in him.

Psalms 21:10 For thou art he that hast drawn me out of the womb: my hope from the breasts of my mother.

Psalms 21:11 I was cast upon thee from the womb. From my mother's womb thou art my God,

Psalms 21:12 Depart not from me. For tribulation is very near: for there is none to help me.

Psalms 21:13 Many calves have surrounded me: fat bulls have besieged me.

Psalms 21:14 They have opened their mouths against me, as a lion ravening and roaring.

Psalms 21:15 I am poured out like water; and all my bones are scattered. My heart is become like wax melting in the midst of my bowels.

Psalms 21:16 My strength is dried up like a potsherd, and my tongue hath cleaved to my jaws: and thou hast brought me down into the dust of death.

Psalms 21:17 For many dogs have encompassed me: the council of the malignant hath besieged me. They have dug my hands and feet.

Psalms 21:18 They have numbered all my bones. And they have looked and stared upon me.

Psalms 21:19 They parted my garments amongst them; and upon my vesture they cast lots.

Psalms 21:20 But thou, O Lord, remove not thy help to a distance from me; look towards my defence.

Psalms 21:21 Deliver, O God, my soul from the sword: my only one from the hand of the dog.

Psalms 21:22 Save me from the lion's mouth; and my lowness from the horns of the unicorns.

Psalms 21:23 I will declare thy name to my brethren: in the midst of the church will I praise thee.

Psalms 21:24 Ye that fear the Lord, praise him: all ye the seed of Jacob, glorify him.

Psalms 21:25 Let all the seed of Israel fear him: because he hath not slighted nor despised the supplication of the poor man. Neither hath he turned away his face from me: and when I cried to him he heard me.

Psalms 21:26 With thee is my praise in a great church: I will pay my vows in the sight of them that fear him.

Psalms 21:27 The poor shall eat and shall be filled: and they shall praise the Lord that seek him: their hearts shall live for ever and ever.

Psalms 21:28 All the ends of the earth shall remember, and shall be converted to the Lord: And all the kindreds of the Gentiles shall adore in his sight.

Psalms 21:29 For the kingdom is the Lord's; and he shall have dominion over the nations.

Psalms 21:30 All the fat ones of the earth have eaten and have adored: all they that go down to the earth shall fall before him.

Psalms 21:31 And to him my soul shall live: and my seed shall serve him.

Psalms 21:32 There shall be declared to the Lord a generation to come: and the heavens shall shew forth his justice to a people that shall be born, which the Lord hath made.

Psalms 22:1 A psalm for David. The Lord ruleth me: and I shall want nothing.

Psalms 22:2 He hath set me in a place of pasture. He hath brought me up, on the water of refreshment:

Psalms 22:3 He hath converted my soul. He hath led me on the paths of justice, for his own name's sake.

Psalms 22:4 For though I should walk in the midst of the shadow of death, I will fear no evils, for thou art with me. Thy rod and thy staff, they have comforted me.

Psalms 22:5 Thou hast prepared a table before me against them that afflict me. Thou hast anointed my head with oil; and my chalice which inebriateth me, how goodly is it!

Psalms 22:6 And thy mercy will follow me all the days of my life. And that I may dwell in the house of the Lord unto length of days.

Psalms 23:1 On the first day of the week, a psalm for David. The earth is the Lord's and the fulness thereof: the world, and all they that dwell therein.

Psalms 23:2 For he hath founded it upon the seas; and hath prepared it upon the rivers.

Psalms 23:3 Who shall ascend into the mountain of the Lord: or who shall stand in his holy place?

Psalms 23:4 The innocent in hands, and clean of heart, who hath not taken his soul in vain, nor sworn deceitfully to his neighbour.

Psalms 23:5 He shall receive a blessing from the Lord, and mercy from God his Saviour.

Psalms 23:6 This is the generation of them that seek him, of them that seek the face of the God of Jacob.

Psalms 23:7 Lift up your gates, O ye princes, and be ye lifted up, O eternal gates: and the King of Glory shall enter in.

Psalms 23:8 Who is this King of Glory? the Lord who is strong and mighty: the Lord mighty in battle.

Psalms 23:9 Lift up your gates, O ye princes, and be ye lifted up, O eternal gates: and the King of Glory shall enter in.

Psalms 23:10 Who is this King of Glory? the Lord of hosts, he is the King of Glory.

Psalms 24:1 Unto the end, a psalm for David. To thee, O Lord, have I lifted up my soul.

Psalms 24:2 In thee, O my God, I put my trust; let me not be ashamed.

Psalms 24:3 Neither let my enemies laugh at me: for none of them that wait on thee shall be confounded.

Psalms 24:4 Let all them be confounded that act unjust things without cause. Shew, O Lord, thy ways to me, and teach me thy paths.

Psalms 24:5 Direct me in thy truth, and teach me; for thou art God my Saviour; and on thee have I waited all the day long.

Psalms 24:6 Remember, O Lord, thy bowels of compassion; and thy mercies that are from the beginning of the world.

Psalms 24:7 The sins of my youth and my ignorances do not remember. According to thy mercy remember thou me: for thy goodness' sake, O Lord.

Psalms 24:8 The Lord is sweet and righteous: therefore he will give a law to sinners in the way.

Psalms 24:9 He will guide the mild in judgment: he will teach the meek his ways.

Psalms 24:10 All the ways of the Lord are mercy and truth, to them that seek after his covenant and his testimonies.

Psalms 24:11 For thy name's sake, O Lord, thou wilt pardon my sin: for it is great.

Psalms 24:12 Who is the man that feareth the Lord? He hath appointed him a law in the way he hath chosen.

Psalms 24:13 His soul shall dwell in good things: and his seed shall inherit the land.

Psalms 24:14 The Lord is a firmament to them that fear him: and his covenant shall be made manifest to them.

Psalms 24:15 My eyes are ever towards the Lord: for he shall pluck my feet out of the snare.

Psalms 24:16 Look thou upon me, and have mercy on me; for I am alone and poor.

Psalms 24:17 The troubles of my heart are multiplied: deliver me from my necessities.

Psalms 24:18 See my abjection and my labour; and forgive me all my sins.

Psalms 24:19 Consider my enemies for they are multiplied, and have hated me with an unjust hatred.

Psalms 24:20 Keep thou my soul, and deliver me: I shall not be ashamed, for I have hoped in thee.

Psalms 24:21 The innocent and the upright have adhered to me: because I have waited on thee.

Psalms 24:22 Deliver Israel, O God, from all his tribulations.

Psalms 25:1 Unto the end, a psalm for David. Judge me, O Lord, for I have walked in my innocence: and I have put my trust in the Lord, and shall not be weakened.

Psalms 25:2 Prove me, O Lord, and try me; burn my reins and my heart.

Psalms 25:3 For thy mercy is before my eyes; and I am well pleased with thy truth.

Psalms 25:4 I have not sat with the council of vanity: neither will I go in with the doers of unjust things.

Psalms 25:5 I have hated the assembly of the malignant; and with the wicked I will not sit.

Psalms 25:6 I will wash my hands among the innocent; and will compass thy altar, O Lord:

Psalms 25:7 That I may hear the voice of thy praise: and tell of all thy wondrous works.

Psalms 25:8 I have loved, O Lord, the beauty of thy house; and the place where thy glory dwelleth.

Psalms 25:9 Take not away my soul, O God, with the wicked: nor my life with bloody men:

Psalms 25:10 In whose hands are iniquities: their right hand is filled with gifts.

Psalms 25:11 But as for me, I have walked in my innocence: redeem me, and have mercy on me.

Psalms 25:12 My foot hath stood in the direct way: in the churches I will bless thee, O Lord.

Psalms 26:1 The psalm of David before he was anointed. The Lord is my light and my salvation, whom shall I fear? The Lord is the protector of my life: of whom shall I be afraid?

Psalms 26:2 Whilst the wicked draw near against me, to eat my flesh. My enemies that trouble me, have themselves been weakened, and have fallen.

Psalms 26:3 If armies in camp should stand together against me, my heart shall not fear. If a battle should rise up against me, in this will I be confident.

Psalms 26:4 One thing I have asked of the Lord, this will I seek after; that I may dwell in the house of the Lord all the days of my life. That I may see the delight of the Lord, and may visit his temple.

Psalms 26:5 For he hath hidden me in his tabernacle; in the day of evils, he hath protected me in the secret place of his tabernacle.

Psalms 26:6 He hath exalted me upon a rock: and now he hath lifted up my head above my enemies. I have gone round, and have offered up in his tabernacle a sacrifice of jubilation: I will sing, and recite a psalm to the Lord.

Psalms 26:7 Hear, O Lord, my voice, with which I have cried to thee: have mercy on me and hear me.

Psalms 26:8 My heart hath said to thee: My face hath sought thee: thy face, O Lord, will I still seek.

Psalms 26:9 Turn not away thy face from me; decline not in thy wrath from thy servant. Be thou my helper, forsake me not; do not thou despise me, O God my Saviour.

Psalms 26:10 For my father and my mother have left me: but the Lord hath taken me up.

Psalms 26:11 Set me, O Lord, a law in thy way, and guide me in the right path, because of my enemies.

Psalms 26:12 Deliver me not over to the will of them that trouble me; for unjust witnesses have risen up against me; and iniquity hath lied to itself.

Psalms 26:13 I believe to see the good things of the Lord in the land of the living.

Psalms 26:14 Expect the Lord, do manfully, and let thy heart take courage, and wait thou for the Lord.

Psalms 27:1 A psalm for David himself. Unto thee will I cry, O Lord: O my God, be not thou silent to me: lest thou be silent to me, I become like them that go down into the pit.

Psalms 27:2 Hear, O Lord, the voice of my supplication, when I pray to thee; when I lift up my hands to thy holy temple.

Psalms 27:3 Draw me not away together with the wicked; and with the workers of iniquity destroy me not: Who speak peace with their neighbour, but evils are in their hearts.

Psalms 27:4 Give them according to their works, and according to the wickedness of their inventions. According to the works of their hands give thou to them: render to them their reward.

Psalms 27:5 Because they have not understood the works of the Lord, and the operations of his hands: thou shalt destroy them, and shalt not build them up.

Psalms 27:6 Blessed be the Lord, for he hath heard the voice of my supplication.

Psalms 27:7 The Lord is my helper and my protector: in him hath my heart confided, and I have been helped. And my flesh hath flourished again, and with my will I will give praise to him.

Psalms 27:8 The Lord is the strength of his people, and the protector of the salvation of his anointed.

Psalms 27:9 Save, O Lord, thy people, and bless thy inheritance: and rule them and exalt them for ever.

Psalms 28:1 A psalm for David, at the finishing of the tabernacle. Bring to the Lord, O ye children of God: bring to the Lord the offspring of rams.

Psalms 28:2 Bring to the Lord glory and honour: bring to the Lord glory to his name: adore ye the Lord in his holy court.

Psalms 28:3 The voice of the Lord is upon the waters; the God of majesty hath thundered, The Lord is upon many waters.

Psalms 28:4 The voice of the Lord is in power; the voice of the Lord in magnificence.

Psalms 28:5 The voice of the Lord breaketh the cedars: yea, the Lord shall break the cedars of Libanus.

Psalms 28:6 And shall reduce them to pieces, as a calf of Libanus, and as the beloved son of unicorns.

Psalms 28:7 The voice of the Lord divideth the flame of fire:

Psalms 28:8 The voice of the Lord shaketh the desert: and the Lord shall shake the desert of Cades.

Psalms 28:9 The voice of the Lord prepareth the stags: and he will discover the thick woods: and in his temple all shall speak his glory.

Psalms 28:10 The Lord maketh the flood to dwell: and the Lord shall sit king for ever. The Lord will give strength to his people: the Lord will bless his people with peace.

Psalms 29:1 A psalm of a canticle, at the dedication of David’s house.

Psalms 29:2 I will extol thee, O Lord, for thou hast upheld me: and hast not made my enemies to rejoice over me.

Psalms 29:3 O Lord my God, I have cried to thee, and then hast healed me.

Psalms 29:4 Thou hast brought forth, O Lord, my soul from hell: thou hast saved me from them that go down into the pit.

Psalms 29:5 Sing to the Lord, O ye his saints: and give praise to the memory of his holiness.

Psalms 29:6 For wrath is in his indignation; and life in his good will. In the evening weeping shall have place, and in the morning gladness.

Psalms 29:7 And in my abundance I said: I shall never be moved.

Psalms 29:8 O Lord, in thy favour, thou gavest strength to my beauty. Thou turnedst away thy face from me, and I became troubled.

Psalms 29:9 To thee, O Lord, will I cry: and I will make supplication to my God.

Psalms 29:10 What profit is there in my blood, whilst I go down to corruption? Shall dust confess to thee, or declare thy truth?

Psalms 29:11 The Lord hath heard, and hath had mercy on me: the Lord became my helper.

Psalms 29:12 Thou hast turned for me my mourning into joy: thou hast cut my sackcloth, and hast compassed me with gladness:

Psalms 29:13 To the end that my glory may sing to thee, and I may not regret: O Lord my God, I will give praise to thee for ever.

Psalms 30:1 Unto the end, a psalm for David, in an ecstasy.

Psalms 30:2 In thee, O Lord, have I hoped, let me never be confounded: deliver me in thy justice.

Psalms 30:3 Bow down thy ear to me: make haste to deliver me. Be thou unto me a God, a protector, and a house of refuge, to save me.

Psalms 30:4 For thou art my strength and my refuge; and for thy name’s sake thou wilt lead me, and nourish me.

Psalms 30:5 Thou wilt bring me out of this snare, which they have hidden for me: for thou art my protector.

Psalms 30:6 Into thy hands I commend my spirit: thou hast redeemed me, O Lord, the God of truth.

Psalms 30:7 Thou hast hated them that regard vanities, to no purpose. But I have hoped in the Lord:

Psalms 30:8 I will be glad and rejoice in thy mercy. For thou best regarded my humility, thou hast saved my soul out of distresses.

Psalms 30:9 And thou hast not shut me up in the hands of the enemy: thou hast set my feet in a spacious place.

Psalms 30:10 Have mercy on me, O Lord, for I am afflicted: my eye is troubled with wrath, my soul, and my belly:

Psalms 30:11 For my life is wasted with grief: and my years in sighs. My strength is weakened through poverty and my bones are disturbed.

Psalms 30:12 I am become a reproach among all my enemies, and very much to my neighbours; and a fear to my acquaintance. They that saw me without fled from me.

Psalms 30:13 I am forgotten as one dead from the heart. I am become as a vessel that is destroyed.

Psalms 30:14 For I have heard the blame of many that dwell round about. While they assembled together against me, they consulted to take away my life.

Psalms 30:15 But I have put my trust in thee, O Lord: I said: Thou art my God.

Psalms 30:16 My lots are in thy hands. Deliver me out of the hands of my enemies; and from them that persecute me.

Psalms 30:17 Make thy face to shine upon thy servant; save me in thy mercy.

Psalms 30:18 Let me not be confounded, O Lord, for I have called upon thee. Let the wicked be ashamed, and be brought down to hell.

Psalms 30:19 Let deceitful lips be made dumb. Which speak iniquity against the just, with pride and abuse.

Psalms 30:20 O how great is the multitude of thy sweetness, O Lord, which thou hast hidden for them that fear thee! Which thou hast wrought for them that hope in thee, in the sight of the sons of men.

Psalms 30:21 Thou shalt hide them in the secret of thy face, from the disturbance of men. Thou shalt protect them in thy tabernacle from the contradiction of tongues.

Psalms 30:22 Blessed be the Lord, for he hath shewn his wonderful mercy to me in a fortified city.

Psalms 30:23 But I said in the excess of my mind: I am cast away from before thy eyes. Therefore thou hast heard the voice of my prayer, when I cried to thee.

Psalms 30:24 O love the Lord, all ye his saints: for the Lord will require truth, and will repay them abundantly that act proudly.

Psalms 30:25 Do ye manfully, and let your heart be strengthened, all ye that hope in the Lord.

Psalms 31:1 To David himself, understanding. Blessed are they whose iniquities are forgiven, and whose sins are covered.

Psalms 31:2 Blessed is the man to whom the Lord hath not imputed sin, and in whose spirit there is no guile.

Psalms 31:3 Because I was silent my bones grew old; whilst I cried out all the day long.

Psalms 31:4 For day and night thy hand was heavy upon me: I am turned in my anguish, whilst the thorn is fastened.

Psalms 31:5 I have acknowledged my sin to thee, and my injustice I have not concealed. I said I will confess against myself my injustice to the Lord: and thou hast forgiven the wickedness of my sin.

Psalms 31:6 For this shall every one that is holy pray to thee in a seasonable time. And yet in a flood of many waters, they shall not come nigh unto him.

Psalms 31:7 Thou art my refuge from the trouble which hath encompassed me: my joy, deliver me from them that surround me.

Psalms 31:8 I will give thee understanding, and I will instruct thee in this way, in which thou shalt go: I will fix my eyes upon thee.

Psalms 31:9 Do not become like the horse and the mule, who have no understanding. With bit and bridle bind fast their jaws, who come not near unto thee.

Psalms 31:10 Many are the scourges of the sinner, but mercy shall encompass him that hopeth in the Lord.

Psalms 31:11 Be glad in the Lord, and rejoice, ye just, and glory, all ye right of heart.

Psalms 32:1 A psalm for David. Rejoice in the Lord, O ye just: praise becometh the upright.

Psalms 32:2 Give praise to the Lord on the harp; sing to him with the psaltery, the instrument of ten strings.

Psalms 32:3 Sing to him a new canticle, sing well unto him with a loud noise.

Psalms 32:4 For the word of the Lord is right, and all his works are done with faithfulness.

Psalms 32:5 He loveth mercy and judgment; the earth is full of the mercy of the Lord.

Psalms 32:6 By the word of the Lord the heavens were established; and all the power of them by the spirit of his mouth:

Psalms 32:7 Gathering together the waters of the sea, as in a vessel; laying up the depths in storehouses.

Psalms 32:8 Let all the earth fear the Lord, and let all the inhabitants of the world be in awe of him.

Psalms 32:9 For he spoke and they were made: he commanded and they were created.

Psalms 32:10 The Lord bringeth to naught the counsels of nations; and he rejecteth the devices of people, and casteth away the counsels of princes.

Psalms 32:11 But the counsel of the Lord standeth for ever: the thoughts of his heart to all generations.

Psalms 32:12 Blessed is the nation whose God is the Lord: the people whom he hath chosen for his inheritance.

Psalms 32:13 The Lord hath looked from heaven: he hath beheld all the sons of men.

Psalms 32:14 From his habitation which he hath prepared, he hath looked upon all that dwell on the earth.

Psalms 32:15 He who hath made the hearts of every one of them: who understandeth all their works.

Psalms 32:16 The king is not saved by a great army: nor shall the giant be saved by his own great strength.

Psalms 32:17 Vain is the horse for safety: neither shall he be saved by the abundance of his strength.

Psalms 32:18 Behold the eyes of the Lord are on them that fear him: and on them that hope in his mercy.

Psalms 32:19 To deliver their souls from death; and feed them in famine.

Psalms 32:20 Our soul waiteth for the Lord: for he is our helper and protector.

Psalms 32:21 For in him our heart shall rejoice: and in his holy name we have trusted.

Psalms 32:22 Let thy mercy, O Lord, be upon us, as we have hoped in thee.

Psalms 33:1 For David, when he changed his countenance before Achimelech, who dismissed him, and he went his way. [1 Kings 21]

Psalms 33:2 I will bless the Lord at all times, his praise shall be always in my mouth.

Psalms 33:3 In the Lord shall my soul be praised: let the meek hear and rejoice.

Psalms 33:4 O magnify the Lord with me; and let us extol his name together.

Psalms 33:5 I sought the Lord, and he heard me; and he delivered me from all my troubles.

Psalms 33:6 Come ye to him and be enlightened: and your faces shall not be confounded.

Psalms 33:7 This poor man cried, and the Lord heard him: and saved him out of all his troubles.

Psalms 33:8 The angel of the Lord shall encamp round about them that fear him: and shall deliver them.

Psalms 33:9 O taste, and see that the Lord is sweet: blessed is the man that hopeth in him.

Psalms 33:10 Fear the Lord, all ye his saints: for there is no want to them that fear him.

Psalms 33:11 The rich have wanted, and have suffered hunger: but they that seek the Lord shall not be deprived of any good.

Psalms 33:12 Come, children, hearken to me: I will teach you the fear of the Lord.

Psalms 33:13 Who is the man that desireth life: who loveth to see good days?

Psalms 33:14 Keep thy tongue from evil, and thy lips from speaking guile.

Psalms 33:15 Turn away from evil and do good: seek after peace and pursue it.

Psalms 33:16 The eyes of the Lord are upon the just: and his ears unto their prayers.

Psalms 33:17 But the countenance of the Lord is against them that do evil things: to cut off the remembrance of them from the earth.

Psalms 33:18 The just cried, and the Lord heard them: and delivered them out of all their troubles.

Psalms 33:19 The Lord is nigh unto them that are of a contrite heart: and he will save the humble of spirit.

Psalms 33:20 Many are the afflictions of the just; but out of them all will the Lord deliver them.

Psalms 33:21 The Lord keepeth all their bones, not one of them shall be broken.

Psalms 33:22 The death of the wicked is very evil: and they that hate the just shall be guilty.

Psalms 33:23 The Lord will redeem the souls of his servants: and none of them that trust in him shall offend.

Psalms 34:1 For David himself. Judge thou, O Lord, them that wrong me: overthrow them that fight against me.

Psalms 34:2 Take hold of arms and shield: and rise up to help me.

Psalms 34:3 Bring out the sword, and shut up the way against them that persecute me: say to my soul: I am thy salvation.

Psalms 34:4 Let them be confounded and ashamed that seek after my soul. Let them be turned back and be confounded that devise against me.

Psalms 34:5 Let them become as dust before the wind: and let the angel of the Lord straiten them.

Psalms 34:6 Let their way become dark and slippery; and let the angel of the Lord pursue them.

Psalms 34:7 For without cause they have hidden their net for me unto destruction: without cause they have upbraided my soul.

Psalms 34:8 Let the snare which he knoweth not come upon him: and let the net which he hath hidden catch him: and let the net which he hath hidden catch him: and into that very snare let them fall.

Psalms 34:9 But my soul shall rejoice in the Lord; and shall be delighted in his salvation.

Psalms 34:10 All my bones shall say: Lord, who is like to thee? Who deliverest the poor from the hand of them that are stronger than he; the needy and the poor from them that strip him.

Psalms 34:11 Unjust witnesses rising up have asked me things I knew not.

Psalms 34:12 They repaid me evil for good: to the depriving me of my soul.

Psalms 34:13 But as for me, when they were troublesome to me, I was clothed with haircloth. I humbled my soul with fasting; and my prayer shall be turned into my bosom.

Psalms 34:14 As a neighbour and as an own brother, so did I please: as one mourning and sorrowful so was I humbled.

Psalms 34:15 But they rejoiced against me, and came together: scourges were gathered together upon me, and I knew not.

Psalms 34:16 They were separated, and repented not: they tempted me, they scoffed at me with scorn: they gnashed upon me with their teeth.

Psalms 34:17 Lord, when wilt thou look upon me? rescue thou soul from their malice: my only one from the lions.

Psalms 34:18 I will give thanks to thee in a great church; I will praise thee in a strong people.

Psalms 34:19 Let not them that are my enemies wrongfully rejoice over me: who have hated me without cause, and wink with the eyes.

Psalms 34:20 For they spoke indeed peaceably to me; and speaking in the anger of the earth they devised guile.

Psalms 34:21 And they opened their mouth wide against me; they said: Well done, well done, our eyes have seen it.

Psalms 34:22 Thou hast seen, O Lord, be not thou silent: O Lord, depart not from me.

Psalms 34:23 Arise, and be attentive to my judgment: to my cause, my God, and my Lord.

Psalms 34:24 Judge me, O Lord my God according to thy justice, and let them not rejoice over me.

Psalms 34:25 Let them not say in their hearts: It is well, it is well, to our mind: neither let them say: We have swallowed him up.

Psalms 34:26 Let them blush: and be ashamed together, who rejoice at my evils. Let them be clothed with confusion and shame, who speak great things against me.

Psalms 34:27 Let them rejoice and be glad, who are well pleased with my justice, and let them say always: The Lord be magnified, who delights in the peace of his servant.

Psalms 34:28 Any my tongue shall meditate thy justice, thy praise all the day long.

Psalms 35:1 Unto the end, for the servant of God, David himself.

Psalms 35:2 The unjust hath said within himself, that he would sin: there is no fear of God before his eyes.

Psalms 35:3 For in his sight he hath done deceitfully, that his iniquity may be found unto hatred.

Psalms 35:4 The words of his mouth are iniquity and guile: he would not understand that he might do well.

Psalms 35:5 He hath devised iniquity on his bed, he hath set himself on every way that is not good: but evil he hath not hated.

Psalms 35:6 O Lord, thy mercy is in heaven, and thy truth reacheth, even to the clouds.

Psalms 35:7 Thy justice is as the mountains of God, thy judgments are a great deep. Men and beasts thou wilt preserve, O Lord:

Psalms 35:8 O how hast thou multiplied thy mercy, O God! But the children of men shall put their trust under the covert of thy wings.

Psalms 35:9 They shall be inebriated with the plenty of thy house; and thou shalt make them drink of the torrent of thy pleasure.

Psalms 35:10 For with thee is the fountain of life; and in thy light we shall see light.

Psalms 35:11 Extend thy mercy to them that know thee, and thy justice to them that are right in heart.

Psalms 35:12 Let not the foot of pride come to me, and let not the hand of the sinner move me.

Psalms 35:13 There the workers of iniquity are fallen, they are cast out, and could not stand.

Psalms 36:1 A psalm for David himself. Be not emulous of evildoers; nor envy them that work iniquity.

Psalms 36:2 For they shall shortly wither away as grass, and as the green herbs shall quickly fall.

Psalms 36:3 Trust in the Lord, and do good, and dwell in the land, and thou shalt be fed with its riches.

Psalms 36:4 Delight in the Lord, and he will give thee the requests of thy heart.

Psalms 36:5 Commit thy way to the Lord, and trust in him, and he will do it.

Psalms 36:6 And he will bring forth thy justice as the light, and thy judgment as the noonday.

Psalms 36:7 Be subject to the Lord and pray to him Envy not the man who prospereth in his way; the man who doth unjust things.

Psalms 36:8 Cease from anger, and leave rage; have no emulation to do evil.

Psalms 36:9 For the evildoers shall be cut off: but they that wait upon the Lord shall inherit the land.

Psalms 36:10 For yet a little while, and the wicked shall not be: and thou shalt seek his place, and shalt not find it.

Psalms 36:11 But the meek shall inherit the land, and shall delight in abundance of peace.

Psalms 36:12 The sinner shall watch the just man: and shall gnash upon him with his teeth.

Psalms 36:13 But the Lord shall laugh at him: for he foreseeth that his day shall come.

Psalms 36:14 The wicked have drawn out the sword: they have bent their bow. To cast down the poor and needy, to kill the upright of heart.

Psalms 36:15 Let their sword enter into their own hearts, and let their bow be broken.

Psalms 36:16 Better is a little to the just, than the great riches of the wicked.

Psalms 36:17 For the arms of the wicked shall be broken in pieces; but the Lord strengtheneth the just.

Psalms 36:18 The Lord knoweth the days of undefiled; and their inheritance shall be for ever.

Psalms 36:19 They shall not be confounded in the evil time; and in the days of famine they shall be filled:

Psalms 36:20 Because the wicked shall perish. And the enemies of the Lord, presently after they shall be honoured and exalted, shall come to nothing and vanish like smoke.

Psalms 36:21 The sinner shall borrow, and not pay again; but the just sheweth mercy and shall give.

Psalms 36:22 For such as bless him shall inherit the land: but such as curse him shall perish.

Psalms 36:23 With the Lord shall the steps of a man be directed, and he shall like well his way.

Psalms 36:24 When he shall fall he shall not be bruised, for the Lord putteth his hand under him.

Psalms 36:25 I have been young, and now am old; and I have not seen the just forsaken, nor his seed seeking bread.

Psalms 36:26 He sheweth mercy, and lendeth all the day long; and his seed shall be in blessing.

Psalms 36:27 Decline from evil and do good, and dwell for ever and ever.

Psalms 36:28 For the Lord loveth judgment, and will not forsake his saints: they shall be preserved for ever. The unjust shall be punished, and the seed of the wicked shall perish.

Psalms 36:29 But the just shall inherit the land, and shall dwell therein for evermore.

Psalms 36:30 The mouth of the just shall meditate wisdom: and his tongue shall speak judgment.

Psalms 36:31 The law of his God is in his heart, and his steps shall not be supplanted.

Psalms 36:32 The wicked watcheth the just man, and seeketh to put him to death,

Psalms 36:33 But the Lord will not leave in his hands; nor condemn him when he shall be judged.

Psalms 36:34 Expect the Lord and keep his way: and he will exalt thee to inherit the land: when the sinners shall perish thou shalt see.

Psalms 36:35 I have seen the wicked highly exalted, and lifted up like the cedars of Libanus.

Psalms 36:36 And I passed by, and lo, he was not: and I sought him and his place was not found.

Psalms 36:37 Keep innocence, and behold justice: for there are remnants for the peaceable man.

Psalms 36:38 But the unjust shall be destroyed together: the remnants of the wicked shall perish.

Psalms 36:39 But the salvation of the just is from the Lord, and he is their protector in the time of trouble.

Psalms 36:40 And the Lord will help them and deliver them: and he will rescue them from the wicked, and save them, because they have hoped in him.

Psalms 37:1 A psalm for David, for a remembrance of the sabbath.

Psalms 37:2 Rebuke me not, O Lord, in thy indignation; nor chastise me in thy wrath.

Psalms 37:3 For thy arrows are fastened in me: and thy hand hath been strong upon me.

Psalms 37:4 There is no health in my flesh, because of thy wrath: there is no peace for my bones, because of my sins.

Psalms 37:5 For my iniquities are gone over my head: and as a heavy burden are become heavy upon me.

Psalms 37:6 My sores are putrified and corrupted, because of my foolishness.

Psalms 37:7 I am become miserable, and am bowed down even to the end: I walked sorrowful all the day long.

Psalms 37:8 For my loins are filled with illusions; and there is no health in my flesh.

Psalms 37:9 I am afflicted and humbled exceedingly: I roared with the groaning of my heart.

Psalms 37:10 Lord, all my desire is before thee, and my groaning is not hidden from thee.

Psalms 37:11 My heart is troubled, my strength hath left me, and the light of my eyes itself is not with me.

Psalms 37:12 My friends and my neighbours have drawn near, and stood against me. And they that were near me stood afar off:

Psalms 37:13 And they that sought my soul used violence. And they that sought evils to me spoke vain things, and studied deceits all the day long.

Psalms 37:14 But I, as a deaf man, heard not: and as a dumb man not opening his mouth.

Psalms 37:15 And I became as a man that heareth not: and that hath no reproofs in his mouth.

Psalms 37:16 For in thee, O Lord, have I hoped: thou wilt hear me, O Lord my God.

Psalms 37:17 For I said: Lest at any time my enemies rejoice over me: and whilst my feet are moved, they speak great things against me.

Psalms 37:18 For I am ready for scourges: and my sorrow is continually before me.

Psalms 37:19 For I will declare my inequity: and I will think for my sin.

Psalms 37:20 But my enemies live, and are stronger that I: and they hate me wrongfully are multiplied.

Psalms 37:21 They that render evil for good, have detracted me, because I followed goodness.

Psalms 37:22 Forsake me not, O Lord my God: do not thou depart from me.

Psalms 37:23 Attend unto my help, O Lord, the God of my salvation.

Psalms 38:1 Unto the end, for Idithun himself, a canticle of David.

Psalms 38:2 I said: I will take heed to my ways: that I sin not with my tongue. I have set guard to my mouth, when the sinner stood against me.

Psalms 38:3 I was dumb, and was humbled, and kept silence from good things: and my sorrow was renewed.

Psalms 38:4 My heart grew hot within me: and in my meditation a fire shall flame out.

Psalms 38:5 I spoke with my tongue: O Lord, make me know my end. And what is the number of my days: that I may know what is wanting to me.

Psalms 38:6 Behold thou hast made my days measurable: and my substance is as nothing before thee. And indeed all things are vanity: every man living.

Psalms 38:7 Surely man passeth as an image: yea, and he is disquieted in vain. He storeth up: and he knoweth not for whom he shall gather these things.

Psalms 38:8 And now what is my hope? is it not the Lord? and my substance is with thee.

Psalms 38:9 Deliver thou me from all my iniquities: thou hast made me a reproach to the fool.

Psalms 38:10 I was dumb, and I opened not my mouth, because thou hast done it.

Psalms 38:11 Remove thy scourges from me. The strength of thy hand hath made me faint in rebukes:

Psalms 38:12 Thou hast corrected man for iniquity. And thou hast made his soul to waste away like a spider: surely in vain is any man disquieted.

Psalms 38:13 Hear my prayer, O Lord, and my supplication: give ear to my tears. Be not silent: for I am a stranger with thee, and a sojourner as all my fathers were.

Psalms 38:14 O forgive me, that I may be refreshed, before I go hence, and be no more.

Psalms 39:1 Unto the end, a psalm for David himself.

Psalms 39:2 With expectation I have waited for the Lord, and he was attentive to me.

Psalms 39:3 And he heard my prayers, and brought me out of the pit of misery and the mire of dregs. And he set my feet upon a rock, and directed my steps.

Psalms 39:4 And he put a new canticle into my mouth, a song to our God. Many shall see, and shall fear: and they shall hope in the Lord.

Psalms 39:5 Blessed is the man whose trust is in the name of the Lord; and who hath not had regard to vanities, and lying follies.

Psalms 39:6 Thou hast multiplied thy wonderful works, O Lord my God: and in thy thoughts there is no one like to thee. I have declared and I have spoken they are multiplied above number.

Psalms 39:7 Sacrifice and oblation thou didst not desire; but thou hast pierced ears for me. Burnt offering and sin offering thou didst not require:

Psalms 39:8 Then said I, Behold I come. In the head of the book it is written of me

Psalms 39:9 That I should do thy will: O my God, I have desired it, and thy law in the midst of my heart.

Psalms 39:10 I have declared thy justice in a great church, lo, I will not restrain my lips: O Lord, thou knowest it.

Psalms 39:11 I have not hid thy justice within my heart: I have declared thy truth and thy salvation. I have not concealed thy mercy and thy truth from a great council.

Psalms 39:12 Withhold not thou, O Lord, thy tender mercies from me: thy mercy and thy truth have always upheld me.

Psalms 39:13 For evils without number have surrounded me; my iniquities have overtaken me, and I was not able to see. They are multiplied above the hairs of my head: and my heart hath forsaken me.

Psalms 39:14 Be pleased, O Lord, to deliver me, look down, O Lord, to help me.

Psalms 39:15 Let them be confounded and ashamed together, that seek after my soul to take it away. Let them be turned backward and be ashamed that desire evils to me.

Psalms 39:16 Let them immediately bear their confusion, that say to me: Tis well, tis well.

Psalms 39:17 Let all that seek thee rejoice and be glad in thee: and let such as love thy salvation say always: The Lord be magnified.

Psalms 39:18 But I am a beggar and poor: the Lord is careful for me. Thou art my helper and my protector: O my God, be not slack.

Psalms 40:1 Unto the end, a psalm for David himself.

Psalms 40:2 Blessed is he that understandeth concerning the needy and the poor: the Lord will deliver him in the evil day.

Psalms 40:3 The Lord preserve him and give him life, and make him blessed upon the earth: and deliver him not up to the will of his enemies.

Psalms 40:4 The Lord help him on his bed of sorrow: thou hast turned all his couch in his sickness.

Psalms 40:5 I said: O Lord, be thou merciful to me: heal my soul, for I have sinned against thee.

Psalms 40:6 My enemies have spoken evils against me: when shall he die and his name perish?

Psalms 40:7 And if he came in to see me, he spoke vain things: his heart gathered together iniquity to itself. He went out and spoke to the same purpose.

Psalms 40:8 All my enemies whispered together against me: they devised evils to me.

Psalms 40:9 They determined against me an unjust word: shall he that sleepeth rise again no more?

Psalms 40:10 For even the man of peace, in whom I trusted, who ate my bread, hath greatly supplanted me.

Psalms 40:11 But thou, O Lord, have mercy on me, and raise me up again: and I will requite them.

Psalms 40:12 By this I know, that thou hast had a good will for me: because my enemy shall not rejoice over me.

Psalms 40:13 But thou hast upheld me by reason of my innocence: and hast established me in thy sight for ever.

Psalms 40:14 Blessed by the Lord the God of Israel from eternity to eternity. So be it. So be it.

Psalms 41:1 Unto the end, understanding for the sons of Core.

Psalms 41:2 As the hart panteth after the fountains of water; so my soul panteth after thee, O God.

Psalms 41:3 My soul hath thirsted after the strong living God; when shall I come and appear before the face of God?

Psalms 41:4 My tears have been any bread day and night, whilst it is said to me daily: Where is thy God?

Psalms 41:5 These things I remembered, and poured out my soul in me: for I shall go over into the place of the wonderful tabernacle, even to the house of God: With the voice of joy and praise; the noise of one feasting.

Psalms 41:6 Why art thou sad, O my soul? and why dost thou trouble me? Hope in God, for I will still give praise to him: the salvation of my countenance,

Psalms 41:7 And my God. My soul is troubled within myself: therefore will I remember thee from the land of Jordan and Hermoniim, from the little hill.

Psalms 41:8 Deep calleth on deep, at the noise of thy flood-gates. All thy heights and thy billows have passed over me.

Psalms 41:9 In the daytime the Lord hath commanded his mercy; and a canticle to him in the night. With me is prayer to the God of my life.

Psalms 41:10 I will say to God: Thou art my support. Why hast thou forgotten me? and why go I mourning, whilst my enemy afflicteth me?

Psalms 41:11 Whilst my bones are broken, my enemies who trouble me have reproached me; Whilst they say to me day be day: Where is thy God?

Psalms 41:12 Why art thou cast down, O my soul? and why dost thou disquiet me? Hope thou in God, for I will still give praise to him: the salvation of my countenance, and my God.

Psalms 42:1 A psalm for David. Judge me, O God, and distinguish my cause from the nation that is not holy: deliver me from the unjust and deceitful man.

Psalms 42:2 For thou art God my strength: why hast thou cast me off? and why do I go sorrowful whilst the enemy afflicteth me?

Psalms 42:3 Send forth thy light and thy truth: they have conducted me, and brought me unto thy holy hill, and into thy tabernacles.

Psalms 42:4 And I will go in to the altar of God: to God who giveth joy to my youth.

Psalms 42:5 To thee, O God my God, I will give praise upon the harp: why art thou sad, O my soul? and why dost thou disquiet me?

Psalms 42:6 Hope in God, for I will still give praise to him: the salvation of my countenance, and my God.

Psalms 43:1 Unto the end, for the sons of Core, to give understanding.

Psalms 43:2 We have heard, O God, with our ears: our fathers have declared to us, The work, thou hast wrought in their days, and in the days of old.

Psalms 43:3 Thy hand destroyed the Gentiles, and thou plantedst them: thou didst afflict the people and cast them out.

Psalms 43:4 For they got not the possession of the land by their own sword: neither did their own arm save them. But thy right hand and thy arm, and the light of thy countenance: because thou wast pleased with them.

Psalms 43:5 Thou art thyself my king and my God, who commandest the saving of Jacob.

Psalms 43:6 Through thee we will push down our enemies with the horn: and through thy name we will despise them that rise up against us.

Psalms 43:7 For I will not trust in my bow: neither shall my sword save me.

Psalms 43:8 But thou hast saved us from them that afflict us: and hast put them to shame that hate us.

Psalms 43:9 In God shall we glory all the day long: and in thy name we will give praise for ever.

Psalms 43:10 But now thou hast cast us off, and put us to shame: and thou, O God, wilt not go out with our armies.

Psalms 43:11 Thou hast made us turn our back to our enemies: and they that hated us plundered for themselves.

Psalms 43:12 Thou hast given us up like sheep to be eaten: thou hast scattered us among the nations.

Psalms 43:13 Thou hast sold thy people for no price: and there was no reckoning in the exchange of them.

Psalms 43:14 Thou hast made us a reproach to our neighbours, a scoff and derision to them that are round about us.

Psalms 43:15 Thou hast made us a byword among the Gentiles: a shaking of the head among the people.

Psalms 43:16 All the day long my shame is before me: and the confusion of my face hath covered me,

Psalms 43:17 At the voice of him that reproacheth and detracteth me: at the face of the enemy and persecutor.

Psalms 43:18 All these things have come upon us, yet we have not forgotten thee: and we have not done wickedly in they covenant.

Psalms 43:19 And our heart hath not turned back: neither hast thou turned aside our steps from thy way.

Psalms 43:20 For thou hast humbled us in the place of affliction: and the shadow of death hath covered us.

Psalms 43:21 If we have forgotten the name of our God, and if we have spread forth our hands to a strange god:

Psalms 43:22 Shall not God search out these things: for he knoweth the secrets of the heart. Because for thy sake we are killed all the day long: we are counted as sheep for the slaughter.

Psalms 43:23 Arise, why sleepest thou, O Lord? arise, and cast us not off to the end.

Psalms 43:24 Why turnest thou face away? and forgettest our want and our trouble?

Psalms 43:25 For our soul is humbled down to the dust: our belly cleaveth to the earth.

Psalms 43:26 Arise, O Lord, help us and redeem us for thy name’s sake.

Psalms 44:1 Unto the end, for them that shall be changed, for the sons of Core, for understanding. A canticle for the Beloved.

Psalms 44:2 My heart hath uttered a good word I speak my works to the king; My tongue is the pen of a scrivener that writeth swiftly.

Psalms 44:3 Thou art beautiful above the sons of men: grace is poured abroad in thy lips; therefore hath God blessed thee for ever.

Psalms 44:4 Gird thy sword upon thy thigh, O thou most mighty.

Psalms 44:5 With thy comeliness and thy beauty set out, proceed prosperously, and reign. Because of truth and meekness and justice: and thy right hand shall conduct thee wonderfully.

Psalms 44:6 Thy arrows are sharp: under thee shall people fall, into the hearts of the king's enemies.

Psalms 44:7 Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a sceptre of uprightness.

Psalms 44:8 Thou hast loved justice, and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

Psalms 44:9 Myrrh and stacte and cassia perfume thy garments, from the ivory houses: out of which

Psalms 44:10 The daughters of kings have delighted thee in thy glory. The queen stood on thy right hand, in gilded clothing; surrounded with variety.

Psalms 44:11 Hearken, O daughter, and see, and incline thy ear: and forget thy people and thy father's house.

Psalms 44:12 And the king shall greatly desire thy beauty; for he is the Lord thy God, and him they shall adore.

Psalms 44:13 And the daughters of Tyre with gifts, yea, all the rich among the people, shall entreat thy countenance.

Psalms 44:14 All the glory of the king's daughter is within in golden borders,

Psalms 44:15 Clothed round about with varieties. After her shall virgins be brought to the king: her neighbours shall be brought to thee.

Psalms 44:16 They shall be brought with gladness and rejoicing: they shall be brought into the temple of the king.

Psalms 44:17 Instead of thy fathers, sons are born to thee: thou shalt make them princes over all the earth.

Psalms 44:18 They shall remember thy name throughout all generations. Therefore shall people praise thee for ever; yea, for ever and ever.

Psalms 45:1 Unto the end, for the sons of Core, for the hidden.

Psalms 45:2 Our God is our refuge and strength: a helper in troubles, which have found us exceedingly.

Psalms 45:3 Therefore we will not fear, when the earth shall be troubled; and the mountains shall be removed into the heart of the sea.

Psalms 45:4 Their waters roared and were troubled: the mountains were troubled with his strength.

Psalms 45:5 The stream of the river maketh the city of God joyful: the most High hath sanctified his own tabernacle.

Psalms 45:6 God is in the midst thereof, it shall not be moved: God will help it in the morning early.

Psalms 45:7 Nations were troubled, and kingdoms were bowed down: he uttered his voice, the earth trembled.

Psalms 45:8 The Lord of armies is with us: the God of Jacob is our protector.

Psalms 45:9 Come and behold ye the works of the Lord: what wonders he hath done upon earth,

Psalms 45:10 Making wars to cease even to the end of the earth. He shall destroy the bow, and break the weapons: and the shield he shall burn in the fire.

Psalms 45:11 Be still and see that I am God; I will be exalted among the nations, and I will be exalted in the earth.

Psalms 45:12 The Lord of armies is with us: the God of Jacob is our protector.

Psalms 46:1 Unto the end, for the sons of Core.

Psalms 46:2 O clap your hands, all ye nations: shout unto God with the voice of Joy,

Psalms 46:3 For the Lord is high, terrible: a great king over all the earth.

Psalms 46:4 He hath subdued the people under us; and the nations under our feet.

Psalms 46:5 He hath chosen for us his inheritance the beauty of Jacob which he hath loved.

Psalms 46:6 God is ascended with jubilee, and the Lord with the sound of trumpet.

Psalms 46:7 Sing praises to our God, sing ye: sing praises to our king, sing ye.

Psalms 46:8 For God is the king of all the earth: sing ye wisely.

Psalms 46:9 God shall reign over the nations: God sitteth on his holy throne.

Psalms 46:10 The princes of the people are gathered together, with the God of Abraham: for the strong gods of the earth are exceedingly exalted.

Psalms 47:1 A psalm of a canticle, for the sons of Core, on the second day of the week.

Psalms 47:2 Great is the Lord, and exceedingly to be praised in the city of our God, in his holy mountain.

Psalms 47:3 With the joy of the whole earth is mount Sion founded, on the sides of the north, the city of the great king.

Psalms 47:4 In her houses shall God be known, when he shall protect her.

Psalms 47:5 For behold the kings of the earth assembled themselves: they gathered together.

Psalms 47:6 So they saw, and they wondered, they were troubled, they were moved:

Psalms 47:7 Trembling took hold of them. There were pains as of a woman in labour.

Psalms 47:8 With a vehement wind thou shalt break in pieces the ships of Tharsis.

Psalms 47:9 As we have heard, so have we seen, in the city of the Lord of hosts, in the city of our God: God hath founded it for ever.

Psalms 47:10 We have received thy mercy, O God, in the midst of thy temple.

Psalms 47:11 According to thy name, O God, so also is thy praise unto the ends of the earth: thy right hand is full of justice.

Psalms 47:12 Let mount Sion rejoice, and the daughters of Juda be glad; because of thy judgments, O Lord.

Psalms 47:13 Surround Sion, and encompass her: tell ye in her towers.

Psalms 47:14 Set your hearts on her strength; and distribute her houses, that ye may relate it in another generation.

Psalms 47:15 For this is God, our God unto eternity, and for ever and ever: he shall rule us for evermore.

Psalms 48:1 Unto the end, a psalm for the sons of Core.

Psalms 48:2 Hear these things, all ye nations: give ear, all ye inhabitants of the world.

Psalms 48:3 All you that are earthborn, and you sons of men: both rich and poor together.

Psalms 48:4 My mouth shall speak wisdom: and the meditation of my heart understanding.

Psalms 48:5 I will incline my ear to a parable; I will open my proposition on the psaltery.

Psalms 48:6 Why shall I fear in the evil day? the iniquity of my heel shall encompass me.

Psalms 48:7 They that trust in their own strength, and glory in the multitude of their riches, Psalms 48:8 No brother can redeem, nor shall man redeem: he shall not give to God his ransom,

Psalms 48:9 Nor the price of the redemption of his soul: and shall labour for ever,

Psalms 48:10 And shall still live unto the end.

Psalms 48:11 He shall not see destruction, when he shall see the wise dying: the senseless and the fool shall perish together: And they shall leave their riches to strangers:

Psalms 48:12 And their sepulchres shall be their houses for ever. Their dwelling places to all generations: they have called their lands by their names.

Psalms 48:13 And man when he was in honour did not understand; he is compared to senseless beasts, and is become like to them.

Psalms 48:14 This way of theirs is a stumblingblock to them: and afterwards they shall delight in their mouth.

Psalms 48:15 They are laid in hell like sheep: death shall feed upon them. And the just shall have dominion over them in the morning; and their help shall decay in hell from their glory.

Psalms 48:16 But God will redeem my soul from the hand of hell, when he shall receive me.

Psalms 48:17 Be not thou afraid, when a man shall be made rich, and when the glory of his house shall be increased.

Psalms 48:18 For when he shall die he shall take nothing away; nor shall his glory descend with him.

Psalms 48:19 For in his lifetime his soul will be blessed: and he will praise thee when thou shalt do well to him.

Psalms 48:20 He shall go in to the generations of his fathers: and he shall never see light.

Psalms 48:21 Man when he was in honour did not understand: he hath been compared to senseless beasts, and made like to them.

Psalms 49:1 A psalm for Asaph. The God of gods, the Lord hath spoken: and he hath called the earth. From the rising of the sun, to the going down thereof:

Psalms 49:2 Out of Sion the loveliness of his beauty.

Psalms 49:3 God shall come manifestly: our God shall come, and shall not keep silence. A fire shall burn before him: and a mighty tempest shall be round about him.

Psalms 49:4 He shall call heaven from above, and the earth, to judge his people.

Psalms 49:5 Gather ye together his saints to him: who set his covenant before sacrifices.

Psalms 49:6 And the heavens shall declare his justice: for God is judge.

Psalms 49:7 Hear, O my people, and I will speak: O Israel, and I will testify to thee: I am God, thy God.

Psalms 49:8 I will not reprove thee for thy sacrifices: and thy burnt offerings are always in my sight.

Psalms 49:9 I will not take calves out of thy house: nor he goats out of thy flocks.

Psalms 49:10 For all the beasts of the woods are mine: the cattle on the hills, and the oxen.

Psalms 49:11 I know all the fowls of the air: and with me is the beauty of the field.

Psalms 49:12 If I should be hungry, I would not tell thee: for the world is mine, and the fulness thereof.

Psalms 49:13 Shall I eat the flesh of bullocks? or shall I drink the blood of goats?

Psalms 49:14 Offer to God the sacrifice of praise: and pay thy vows to the most High.

Psalms 49:15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

Psalms 49:16 But to the sinner God hath said: Why dost thou declare my justices, and take my covenant in thy mouth?

Psalms 49:17 Seeing thou hast hated discipline: and hast cast my words behind thee.

Psalms 49:18 If thou didst see a thief thou didst run with him: and with adulterers thou hast been a partaker.

Psalms 49:19 Thy mouth hath abounded with evil, and thy tongue framed deceits.

Psalms 49:20 Sitting thou didst speak against thy brother, and didst lay a scandal against thy mother’s son:

Psalms 49:21 These things hast thou done, and I was silent. Thou thoughtest unjustly that I should be like to thee: but I will reprove thee, and set before thy face.

Psalms 49:22 Understand these things, you that forget God; lest he snatch you away, and there be none to deliver you.

Psalms 49:23 The sacrifice of praise shall glorify me: and there is the way by which I will shew him the salvation of God.

Psalms 50:1 Unto the end, a psalm of David,

Psalms 50:2 When Nathan the prophet came to him after he had sinned with Bethsabee.

Psalms 50:3 Have mercy on me, O God, according to thy great mercy. And according to the multitude of thy tender mercies blot out my iniquity.

Psalms 50:4 Wash me yet more from my iniquity, and cleanse me from my sin.

Psalms 50:5 For I know my iniquity, and my sin is always before me.

Psalms 50:6 To thee only have I sinned, and have done evil before thee: that thou mayst be justified in thy words and mayst overcome when thou art judged.

Psalms 50:7 For behold I was conceived in iniquities; and in sins did my mother conceive me.

Psalms 50:8 For behold thou hast loved truth: the uncertain and hidden things of thy wisdom thou hast made manifest to me.

Psalms 50:9 Thou shalt sprinkle me with hyssop, and I shall be cleansed: thou shalt wash me, and I shall be made whiter than snow.

Psalms 50:10 To my hearing thou shalt give joy and gladness: and the bones that have been humbled shall rejoice.

Psalms 50:11 Turn away thy face from my sins, and blot out all my iniquities.

Psalms 50:12 Create a clean heart in me, O God: and renew a right spirit within my bowels.

Psalms 50:13 Cast me not away from thy face; and take not thy holy spirit from me.

Psalms 50:14 Restore unto me the joy of thy salvation, and strengthen me with a perfect spirit.

Psalms 50:15 I will teach the unjust thy ways: and the wicked shall be converted to thee.

Psalms 50:16 Deliver me from blood, O God, thou God of my salvation: and my tongue shall extol thy justice.

Psalms 50:17 O Lord, thou wilt open my lips: and my mouth shall declare thy praise.

Psalms 50:18 For if thou hadst desired sacrifice, I would indeed have given it: with burnt offerings thou wilt not be delighted.

Psalms 50:19 A sacrifice to God is an afflicted spirit: a contrite and humbled heart, O God, thou wilt not despise.

Psalms 50:20 Deal favourably, O Lord, in thy good will with Sion; that the walls of Jerusalem may be built up.

Psalms 50:21 Then shalt thou accept the sacrifice of justice, oblations and whole burnt offerings: then shall they lay calves upon thy altar.

Psalms 51:1 Unto the end, understanding for David, Psalms 51:2 When Doeg the Edomite came and told Saul David went to the house of Achimelech. [1 Kings 22]

Psalms 51:3 Why dost thou glory in malice, thou that art mighty in iniquity?

Psalms 51:4 All the day long thy tongue hath devised injustice: as a sharp razor, thou hast wrought deceit.

Psalms 51:5 Thou hast loved malice more than goodness: and iniquity rather than to speak righteousness.

Psalms 51:6 Thou hast loved all the words of ruin, O deceitful tongue.

Psalms 51:7 Therefore will God destroy thee for ever: he will pluck thee out, and remove thee from thy dwelling place: and thy root out of the land of the living.

Psalms 51:8 The just shall see and fear, and shall laugh at him, and say:

Psalms 51:9 Behold the man that made not God his helper: But trusted in the abundance of his riches: and prevailed in his vanity.

Psalms 51:10 But I, as a fruitful olive tree in the house of God, have hoped in the mercy of God for ever, yea for ever and ever.

Psalms 51:11 I will praise thee for ever, because thou hast done it: and I will wait on thy name, for it is good in the sight of thy saints.

Psalms 52:1 Unto the end, for Maeleth, understandings to David. The fool said in his heart: There is no God.

Psalms 52:2 They are corrupted, and become abominable in iniquities: there is none that doth good.

Psalms 52:3 God looked down from heaven on the children of men: to see if there were any that did understand, or did seek God.

Psalms 52:4 All have gone aside, they are become unprofitable together, there is none that doth good, no not one.

Psalms 52:5 Shall not all the workers of iniquity know, who eat up my people as they eat bread?

Psalms 52:6 They have not called upon God: there have they trembled for fear, where there was no fear. For God hath scattered the bones of them that please men: they have been confounded, because God hath despised them.

Psalms 52:7 Who will give out of Sion the salvation of Israel? when God shall bring back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

Psalms 53:1 Unto the end, In verses, understanding for David.

Psalms 53:2 When the men of Ziph had come and said to Saul: Is not David hidden with us?

Psalms 53:3 Save me, O God, by thy name, and judge me in thy strength.

Psalms 53:4 O God, hear my prayer: give ear to the words of my mouth.

Psalms 53:5 For strangers have risen up against me; and the mighty have sought after my soul: and they have not set God before their eyes.

Psalms 53:6 For behold God is my helper: and the Lord is the protector of my soul.

Psalms 53:7 Turn back the evils upon my enemies; and cut them off in thy truth.

Psalms 53:8 I will freely sacrifice to thee, and will give praise, O God, to thy name: because it is good:

Psalms 53:9 For thou hast delivered me out of all trouble: and my eye hath looked down upon my enemies.

Psalms 54:1 Unto the end, in verses, understanding for David.

Psalms 54:2 Hear, O God, my prayer, and despise not my supplication:

Psalms 54:3 Be attentive to me and hear me. I am grieved in my exercise; and am troubled,

Psalms 54:4 At the voice of the enemy, and at the tribulation of the sinner. For they have cast iniquities upon me: and in wrath they were troublesome to me.

Psalms 54:5 My heart is troubled within me: and the fear of death is fallen upon me.

Psalms 54:6 Fear and trembling are come upon me: and darkness hath covered me.

Psalms 54:7 And I said: Who will give me wings like a dove, and I will fly and be at rest?

Psalms 54:8 Lo, I have gone far off flying away; and I abode in the wilderness.

Psalms 54:9 I waited for him that hath saved me from pusillanimity of spirit, and a storm.

Psalms 54:10 Cast down, O Lord, and divide their tongues; for I have seen iniquity and contradiction in the city.

Psalms 54:11 Day and night shall iniquity surround it upon its walls: and in the midst thereof are labour,

Psalms 54:12 And injustice. And usury and deceit have not departed from its streets.

Psalms 54:13 For if my enemy had reviled me, I would verily have borne with it. And if he that hated me had spoken great things against me, I would perhaps have hidden myself from him.

Psalms 54:14 But thou a man of one mind, my guide, and my familiar,

Psalms 54:15 Who didst take sweetmeats together with me: in the house of God we walked with consent.

Psalms 54:16 Let death come upon them, and let them go down alive into hell. For there is wickedness in their dwellings: in the midst of them.

Psalms 54:17 But I have cried to God: and the Lord will save me.

Psalms 54:18 Evening and morning, and at noon I will speak and declare: and he shall hear my voice.

Psalms 54:19 He shall redeem my soul in peace from them that draw near to me: for among many they were with me.

Psalms 54:20 God shall hear, and the Eternal shall humble them. For there is no change with them, and they have not feared God:

Psalms 54:21 He hath stretched forth his hand to repay. They have defiled his covenant,

Psalms 54:22 They are divided by the wrath Of his countenance, and his heart hath drawn near. His words are smoother than oil, and the same are darts.

Psalms 54:23 Cast thy care upon the Lord, and he shall sustain thee: he shall not suffer the just to waver for ever.

Psalms 54:24 But thou, O God, shalt bring them down into the pit of destruction. Bloody and deceitful men shall not live out half their days; but I will trust in thee, O Lord.

Psalms 55:1 Unto the end, for a people that is removed at a distance from the sanctuary for David, for an inscription of a title (or pillar) when the Philistines held him in Geth.

Psalms 55:2 Have mercy on me, O God, for man hath trodden me under foot; all the day long he hath afflicted me fighting against me.

Psalms 55:3 My enemies have trodden on me all the day long; for they are many that make war against me.

Psalms 55:4 From the height of the day I shall fear: but I will trust in thee.

Psalms 55:5 In God I will praise my words, in God I have put my trust: I will not fear what flesh can do against me.

Psalms 55:6 All the day long they detested my words: all their thoughts were against me unto evil.

Psalms 55:7 They will dwell and hide themselves: they will watch my heel. As they have waited for my soul,

Psalms 55:8 For nothing shalt thou save them: in thy anger thou shalt break the people in pieces, O God, Psalms 55:9 I have declared to thee my life: thou hast set my tears in thy sight, As also in thy promise.

Psalms 55:10 Then shall my enemies be turned back. In what day soever I shall call upon thee, behold I know thou art my God.

Psalms 55:11 In God will I praise the word, in the Lord will I praise his speech. In God have I hoped, I will not fear what man can do to me.

Psalms 55:12 In me, O God, are vows to thee, which I will pay, praises to thee:

Psalms 55:13 Because thou hast delivered my soul from death, my feet from falling: that I may please in the sight of God, in the light of the living.

Psalms 56:1 Unto the end, destroy not, for David, for an inscription of a title, when he fled from Saul into the cave. [1 Kings 24]

Psalms 56:2 Have mercy on me, O God, have mercy on me: for my soul trusteth in thee. And in the shadow of thy wings will I hope, until iniquity pass away.

Psalms 56:3 I will cry to God the most High; to God who hath done good to me.

Psalms 56:4 He hath sent from heaven and delivered me: he hath made them a reproach that trod upon me. God hath sent his mercy and his truth,

Psalms 56:5 And he hath delivered my soul from the midst of the young lions. I slept troubled. The sons of men, whose teeth are weapons and arrows, and their tongue a sharp sword.

Psalms 56:6 Be thou exalted, O God, above the heavens, and thy glory above all the earth.

Psalms 56:7 They prepared a snare for my feet; and they bowed down my soul. They dug a pit before my face, and they are fallen into it.

Psalms 56:8 My heart is ready, O God, my heart is ready: I will Sing, and rehearse a psalm.

Psalms 56:9 Arise, O my glory, arise psaltery and harp: I will arise early.

Psalms 56:10 I will give praise to thee, O Lord, among the people: I will sing a psalm to thee among the nations.

Psalms 56:11 For thy mercy is magnified even to the heavens: and thy truth unto the clouds.

Psalms 56:12 Be thou exalted, O God, above the heavens: and thy glory above all the earth.

Psalms 57:1 Unto the end, destroy not, for David, for an inscription of a title.

Psalms 57:2 If in very deed you speak justice: judge right things, ye sons of men.

Psalms 57:3 For in your heart you work iniquity: your hands forge injustice in the earth.

Psalms 57:4 The wicked are alienated from the womb; they have gone astray from the womb: they have spoken false things.

Psalms 57:5 Their madness is according to the likeness of a serpent: like the deaf asp that stoppeth her ears:

Psalms 57:6 Which will not hear the voice of the charmers; nor of the wizard that charmeth wisely.

Psalms 57:7 God shall break in pieces their teeth in their mouth: the Lord shall break the grinders of the lions.

Psalms 57:8 They shall come to nothing, like water running down; he hath bent his bow till they be weakened.

Psalms 57:9 Like wax that melteth they shall be taken away: fire hath fallen on them, and they shall not see the sun.

Psalms 57:10 Before your thorns could know the brier; he swalloweth them up, as alive, in his wrath.

Psalms 57:11 The just shall rejoice when he shall see the revenge: he shall wash his hands in the blood of the sinner.

Psalms 57:12 And man shall say: If indeed there be fruit to the just: there is indeed a God that judgeth them on the earth.

Psalms 58:1 Unto the end, destroy not, for David for an inscription of It title, when Saul sent and watched his house to kill him.

Psalms 58:2 Deliver me from my enemies, O my God; and defend me from them that rise up against me.

Psalms 58:3 Deliver me from them that work iniquity, and save me from bloody men.

Psalms 58:4 For behold they have caught my soul: the mighty have rushed in upon me:

Psalms 58:5 Neither is it my iniquity, nor my sin, O Lord: without iniquity have I run, and directed my steps.

Psalms 58:6 Rise up thou to meet me, and behold: even thou, O Lord, the God of hosts, the God of Israel. Attend to visit all the nations: have no mercy on all them that work iniquity.

Psalms 58:7 They shall return at evening, and shall suffer hunger like dogs: and shall go round about the city.

Psalms 58:8 Behold they shall speak with their mouth, and a sword is in their lips: for who, say they, hath heard us?

Psalms 58:9 But thou, O Lord, shalt laugh at them: thou shalt bring all the nations to nothing.

Psalms 58:10 I will keep my strength to thee: for thou art my protector:

Psalms 58:11 My God, his mercy shall prevent me.

Psalms 58:12 God shall let me see over my enemies: slay them not, lest at any time my people forget. Scatter them by thy power; and bring them down, O Lord, my protector:

Psalms 58:13 For the sin of their mouth, and the word of their lips: and let them be taken in their pride. And for their cursing and lying they shall be talked of,

Psalms 58:14 When they are consumed: when they are consumed by thy wrath, and they shall be no more. And they shall know that God will rule Jacob, and all the ends of the earth.

Psalms 58:15 They shall return at evening and shall suffer hunger like dogs: and shall go round about the city.

Psalms 58:16 They shall be scattered abroad to eat, and shall murmur if they be not filled.

Psalms 58:17 But I will sing thy strength: and will extol thy mercy in the morning. For thou art become my support, and my refuge, in the day of my trouble.

Psalms 58:18 Unto thee, O my helper, will I sing, for thou art God my defence: my God my mercy.

Psalms 59:1 Unto the end, for them that shall be changed, for the inscription of a title, to David himself, for doctrine,

Psalms 59:2 When he set fire to Mesopotamia of Syria and Sobal and Joab returned and slew of Edom, in the vale of the saltpits, twelve thousand men.

Psalms 59:3 O God, thou hast cast us off, and hast destroyed us; thou hast been angry, and hast had mercy on us.

Psalms 59:4 Thou hast moved the earth, and hast troubled it: heal thou the breaches thereof, for it has been moved.

Psalms 59:5 Thou hast shewn thy people hard things; thou hast made us drink wine of sorrow.

Psalms 59:6 Thou hast given a warning to them that fear thee: that they may flee from before the bow: That thy beloved may be delivered.

Psalms 59:7 Save me with thy right hand, and hear me.

Psalms 59:8 God hath spoken in his holy place: I will rejoice, and I will divide Sichem; and will mete out the vale of tabernacles.

Psalms 59:9 Galaad is mine, and Manasses is mine: and Ephraim is the strength of my head. Juda is my king:

Psalms 59:10 Moab is the pot of my hope. Into Edom will I stretch out my shoe: to me the foreigners are made subject.

Psalms 59:11 Who will bring me into the strong city? who will lead me into Edom?

Psalms 59:12 Wilt not thou, O God, who hast cast us off? and wilt not thou, O God, go out with our armies?

Psalms 59:13 Give us help from trouble: for vain is the salvation of man.

Psalms 59:14 Through God we shall do mightily: and he shall bring to nothing them that afflict us.

Psalms 60:1 Unto the end, in hymns, for David.

Psalms 60:2 Hear, O God, my supplication: be attentive to my prayer,

Psalms 60:3 To thee have I cried from the ends of the earth: when my heart was in anguish, thou hast exalted me on a rock. Thou hast conducted me;

Psalms 60:4 For thou hast been my hope; a tower of strength against the face of the enemy.

Psalms 60:5 In thy tabernacle I shall dwell for ever: I shall be protected under the covert of thy wings.

Psalms 60:6 For thou, my God, hast heard my prayer: thou hast given an inheritance to them that fear thy name.

Psalms 60:7 Thou wilt add days to the days of the king: his years even to generation and generation.

Psalms 60:8 He abideth for ever in the sight of God: his mercy and truth who shall search?

Psalms 60:9 So will I sing a psalm to thy name for ever and ever: that I may pay my vows from day to day.

Psalms 61:1 Unto the end, for Idithun, a psalm of David.

Psalms 61:2 Shall not my soul be subject to God? for from him is my salvation.

Psalms 61:3 For he is my God and my saviour: he is my protector, I shall be moved no more.

Psalms 61:4 How long do you rush in upon a man? you all kill, as if you were thrusting down a leaning wall, and a tottering fence.

Psalms 61:5 But they have thought to cast away my price; I ran in thirst: they blessed with their mouth, but cursed with their heart.

Psalms 61:6 But be thou, O my soul, subject to God: for from him is my patience.

Psalms 61:7 For he is my God and my saviour: he is my helper, I shall not be moved.

Psalms 61:8 In God is my salvation and my glory: he is the God of my help, and my hope is in God.

Psalms 61:9 Trust in him, all ye congregation of people: pour out your hearts before him. God is our helper for ever.

Psalms 61:10 But vain are the sons of men, the sons of men are liars in the balances: that by vanity they may together deceive.

Psalms 61:11 Trust not in iniquity, and cover not robberies: if riches abound, set not your heart upon them.

Psalms 61:12 God hath spoken once, these two things have I heard, that power belongeth to God,

Psalms 61:13 And mercy to thee, O Lord; for thou wilt render to every man according to his works.

Psalms 62:1 A psalm of David when he was in the desert of Edom.

Psalms 62:2 O God, my God, to thee do I watch at break of day. For thee my soul hath thirsted; for thee my flesh, O how many ways!

Psalms 62:3 In a desert land, and where there is no way, and no water: so in the sanctuary have I come before thee, to see thy power and thy glory.

Psalms 62:4 For thy mercy is better than lives: thee my lips shall praise.

Psalms 62:5 Thus will I bless thee all my life long: and in thy name I will lift up my hands.

Psalms 62:6 Let my soul be filled as with marrow and fatness: and my mouth shall praise thee with joyful lips.

Psalms 62:7 If I have remembered thee upon my bed, I will meditate on thee in the morning:

Psalms 62:8 Because thou hast been my helper. And I will rejoice under the covert of thy wings:

Psalms 62:9 My soul hath stuck close to thee: thy right hand hath received me.

Psalms 62:10 But they have sought my soul in vain, they shall go into the lower parts of the earth:

Psalms 62:11 They shall be delivered into the hands of the sword, they shall be the portions of foxes.

Psalms 62:12 But the king shall rejoice in God, all they shall be praised that swear by him: because the mouth is stopped of them that speak wicked things.

Psalms 63:1 Unto the end, a psalm for David.

Psalms 63:2 Hear, O God, my prayer, when I make supplication to thee: deliver my soul from the fear of the enemy.

Psalms 63:3 Thou hast protected me from the assembly of the malignant; from the multitude of the workers of iniquity.

Psalms 63:4 For they have whetted their tongues like a sword; they have bent their bow a bitter thing,

Psalms 63:5 To shoot in secret the undefiled.

Psalms 63:6 They will shoot at him on a sudden, and will not fear: they are resolute in wickedness. They have talked of hiding snares; they have said: Who shall see them?

Psalms 63:7 They have searched after iniquities: they have failed in their search. Man shall come to a deep heart:

Psalms 63:8 And God shall be exalted. The arrows of children are their wounds:

Psalms 63:9 And their tongues against them are made weak. All that saw them were troubled;

Psalms 63:10 And every man was afraid. And they declared the works of God: and understood his doings.

Psalms 63:11 The just shall rejoice in the Lord, and shall hope in him: and all the upright in heart shall be praised.

Psalms 64:1 To the end, a psalm of David. The canticle of Jeremias and Ezechiel to the people of the captivity, when they began to go out.

Psalms 64:2 A Hymn, O God, becometh thee in Sion: and a vow shall be paid to thee in Jerusalem.

Psalms 64:3 O hear my prayer: all flesh shall come to thee.

Psalms 64:4 The words of the wicked have prevailed over us: and thou wilt pardon our transgressions.

Psalms 64:5 Blessed is he whom thou hast chosen and taken to thee: he shall dwell in thy courts. We shall be filled with the good things of thy house; holy is thy temple,

Psalms 64:6 Wonderful in justice. Hear us, O God our saviour, who art the hope of all the ends of the earth, and in the sea afar off.

Psalms 64:7 Thou who preparest the mountains by thy strength, being girded with power:

Psalms 64:8 Who troublest the depth of the sea, the noise of its waves. The Gentiles shall be troubled,

Psalms 64:9 And they that dwell in the uttermost borders shall be afraid at thy signs: thou shalt make the outgoings of the morning and of the evening to be joyful.

Psalms 64:10 Thou hast visited the earth, and hast plentifully watered it; thou hast many ways enriched it. The river of God is filled with water, thou hast prepared their food: for so is its preparation.

Psalms 64:11 Fill up plentifully the streams thereof, multiply its fruits; it shall spring up and rejoice in its showers.

Psalms 64:12 Thou shalt bless the crown of the year of thy goodness: and thy fields shall be filled with plenty.

Psalms 64:13 The beautiful places of the wilderness shall grow fat: and the hills shall be girded about with joy, Psalms 64:14 The rams of the flock are clothed, and the vales shall abound with corn: they shall shout, yea they shall sing a hymn.

Psalms 65:1 Unto the end, a canticle of a psalm of the resurrection. Shout with joy to God, all the earth,

Psalms 65:2 Sing ye a psalm to his name; give glory to his praise.

Psalms 65:3 Say unto God, How terrible are thy works, O Lord! in the multitude of thy strength thy enemies shall lie to thee.

Psalms 65:4 Let all the earth adore thee, and sing to thee: let it sing a psalm to thy name.

Psalms 65:5 Come and see the works of God; who is terrible in his counsels over the sons of men.

Psalms 65:6 Who turneth the sea into dry land, in the river they shall pass on foot: there shall we rejoice in him.

Psalms 65:7 Who by his power ruleth for ever: his eyes behold the nations; let not them that provoke him he exalted in themselves.

Psalms 65:8 O bless our God, ye Gentiles: and make the voice of his praise to be heard.

Psalms 65:9 Who hath set my soul to live: and hath not suffered my feet to be moved:

Psalms 65:10 For thou, O God, hast proved us: thou hast tried us by fire, as silver is tried.

Psalms 65:11 Thou hast brought us into a net, thou hast laid afflictions on our back:

Psalms 65:12 Thou hast set men over our heads. We have passed through tire and water, and thou hast brought us out into a refreshment.

Psalms 65:13 I will go into thy house with burnt offerings: I will pay thee my vows,

Psalms 65:14 Which my lips have uttered, And my mouth hath spoken, when I was in trouble.

Psalms 65:15 I will offer up to thee holocausts full of marrow, with burnt offerings of rams: I will offer to thee bullocks with goats.

Psalms 65:16 Come and hear, all ye that fear God, and I will tell you what great things he hath done for my soul.

Psalms 65:17 I cried to him with my mouth: and I extolled him with my tongue.

Psalms 65:18 If I have looked at iniquity in my heart, the Lord will not hear me.

Psalms 65:19 Therefore hath God heard me, and hath attended to the voice of my supplication.

Psalms 65:20 Blessed be God, who hath not turned away my prayer, nor his mercy from me.

Psalms 66:1 Unto the end, in, hymns, a psalm of a canticle for David.

Psalms 66:2 May God have mercy on us, and bless us: may he cause the light of his countenance to shine upon us, and may he have mercy on us.

Psalms 66:3 That we may know thy way upon earth: thy salvation in all nations.

Psalms 66:4 Let people confess to thee, O God: let all people give praise to thee.

Psalms 66:5 Let the nations be glad and rejoice: for thou judgest the people with justice, and directest the nations upon earth.

Psalms 66:6 Let the people, O God, confess to thee: let all the people give praise to thee:

Psalms 66:7 The earth hath yielded her fruit. May God, our God bless us,

Psalms 66:8 May God bless us: and all the ends of the earth fear him.

Psalms 67:1 Unto the end, a psalm of a canticle for David himself.

Psalms 67:2 Let God arise, and let his enemies be scattered: and let them that hate him flee from before his face.

Psalms 67:3 As smoke vanisheth, so let them vanish away: as wax melteth before the fire, so let the wicked perish at the presence of God.

Psalms 67:4 And let the just feast, and rejoice before God: and be delighted with gladness.

Psalms 67:5 Sing ye to God, sing a psalm to his name, make a way for him who ascendeth upon the west: the Lord is his name. Rejoice ye before him: but the wicked shall be troubled at his presence,

Psalms 67:6 Who is the father of orphans, and the judge of widows. God in his holy place:

Psalms 67:7 God who maketh men of one manner to dwell in a house: Who bringeth out them that were bound in strength; in like manner them that provoke, that dwell in sepulchres.

Psalms 67:8 O God, when thou didst go forth in the sight of thy people, when thou didst pass through the desert:

Psalms 67:9 The earth was moved, and the heavens dropped at the presence of the God of Sina, at the presence of the God of Israel.

Psalms 67:10 Thou shalt set aside for thy inheritance a free rain, O God: and it was weakened, but thou hast made it perfect.

Psalms 67:11 In it shall thy animals dwell; in thy sweetness, O God, thou hast provided for the poor.

Psalms 67:12 The Lord shall give the word to them that preach good tidings with great power.

Psalms 67:13 The king of powers is of the beloved, of the beloved; and the beauty of the house shall divide spoils.

Psalms 67:14 If you sleep among the midst of lots, you shall be as the wings of a dove covered with silver, and the hinder parts of her back with the paleness of gold.

Psalms 67:15 When he that is in heaven appointeth kings over her, they shall be whited with snow in Selmon.

Psalms 67:16 The mountain of God is a fat mountain. A curdled mountain, a fat mountain.

Psalms 67:17 Why suspect, ye curdled mountains? A mountain in which God is well pleased to dwell: for there the Lord shall dwell unto the end.

Psalms 67:18 The chariot of God is attended by ten thousands; thousands of them that rejoice: the Lord is among them in Sina, in the holy place.

Psalms 67:19 Thou hast ascended on high, thou hast led captivity captive; thou hast received gifts in men. Yea for those also that do not believe, the dwelling of the Lord God.

Psalms 67:20 Blessed be the Lord day by day: the God of our salvation will make our journey prosperous to us.

Psalms 67:21 Our God is the God of salvation: and of the Lord, of the Lord are the issues from death.

Psalms 67:22 But God shall break the heads of his enemies: the hairy crown of them that walk on in their sins.

Psalms 67:23 The Lord said: I will turn them from Basan, I will turn them into the depth of the sea:

Psalms 67:24 That thy foot may be dipped in the blood of thy enemies; the tongue of thy dogs be red with the same.

Psalms 67:25 They have seen thy goings, O God, the goings of my God: of my king who is in his sanctuary.

Psalms 67:26 Princes went before joined with singers, in the midst of young damsels playing on timbrels.

Psalms 67:27 In the churches bless ye God the Lord, from the fountains of Israel.

Psalms 67:28 There is Benjamin a youth, in ecstasy of mind. The princes of Juda are their leaders: the princes of Zabulon, the princes of Nephthali.

Psalms 67:29 Command thy strength, O God: confirm, O God, what thou hast wrought in us.

Psalms 67:30 From thy temple in Jerusalem, kings shall offer presents to thee.

Psalms 67:31 Rebuke the wild beasts of the reeds, the congregation of bulls with the kine of the people; who seek to exclude them who are tried with silver. Scatter thou the nations that delight in wars:

Psalms 67:32 Ambassadors shall come out of Egypt: Ethiopia shall soon stretch out her hands to God.

Psalms 67:33 Sing to God, ye kingdoms of the earth: sing ye to the Lord: Sing ye to God,

Psalms 67:34 Who mounteth above the heaven of heavens, to the east. Behold he will give to his voice the voice of power:

Psalms 67:35 Give ye glory to God for Israel, his magnificence, and his power is in the clouds.

Psalms 67:36 God is wonderful in his saints: the God of Israel is he who will give power and strength to his people. Blessed be God.

Psalms 68:1 Unto the end, for them that shall be changed; for David.

Psalms 68:2 SAVE me, O God: for the waters are come in even unto my soul.

Psalms 68:3 I stick fast in the mire of the deep: and there is no sure standing. I am come into the depth of the sea: and a tempest hath overwhelmed me.

Psalms 68:4 I have laboured with crying; my jaws are become hoarse: my eyes have failed, whilst I hope in my God.

Psalms 68:5 They are multiplied above the hairs of my head, who hate me without cause. My enemies are grown strong who have wrongfully persecuted me: then did I pay that which I took not away.

Psalms 68:6 O God, thou knowest my foolishness; and my offences are not hidden from thee:

Psalms 68:7 Let not them be ashamed for me, who look for thee, O Lord, the Lord of hosts. Let them not be confounded on my account, who seek thee, O God of Israel.

Psalms 68:8 Because for thy sake I have borne reproach; shame hath covered my face.

Psalms 68:9 I am become a stranger to my brethren, and an alien to the sons of my mother.

Psalms 68:10 For the zeal of thy house hath eaten me up: and the reproaches of them that reproached thee are fallen upon me.

Psalms 68:11 And I covered my soul in fasting: and it was made a reproach to me.

Psalms 68:12 And I made haircloth my garment: and I became a byword to them.

Psalms 68:13 They that sat in the gate spoke against me: and they that drank wine made me their song.

Psalms 68:14 But as for me, my prayer is to thee, O Lord; for the time of thy good pleasure, O God. In the multitude of thy mercy hear me, in the truth of thy salvation.

Psalms 68:15 Draw me out of the mire, that I may not stick fast: deliver me from them that hate me, and out of the deep waters.

Psalms 68:16 Let not the tempest of water drown me, nor the deep swallow me up: and let not the pit shut her mouth upon me.

Psalms 68:17 Hear me, O Lord, for thy mercy is kind; look upon me according to the multitude of thy tender mercies.

Psalms 68:18 And turn not away thy face from thy servant: for I am in trouble, hear me speedily.

Psalms 68:19 Attend to my soul, and deliver it: save me because of my enemies.

Psalms 68:20 Thou knowest my reproach, and my confusion, and my shame.

Psalms 68:21 In thy sight are all they that afflict me; my heart hath expected reproach and misery. And I looked for one that would grieve together with me, but there was none: and for one that would comfort me, and I found none.

Psalms 68:22 And they gave me gall for my food, and in my thirst they gave me vinegar to drink.

Psalms 68:23 Let their table become as a snare before them, and a recompense, and a stumblingblock.

Psalms 68:24 Let their eyes be darkened that they see not; and their back bend thou down always.

Psalms 68:25 Pour out thy indignation upon them: and let thy wrathful anger take hold of them.

Psalms 68:26 Let their habitation be made desolate: and let there be none to dwell in their tabernacles.

Psalms 68:27 Because they have persecuted him whom thou hast smitten; and they have added to the grief of my wounds.

Psalms 68:28 Add thou iniquity upon their iniquity: and let them not come into thy justice.

Psalms 68:29 Let them be blotted out of the book of the living; and with the just let them not be written.

Psalms 68:30 But I am poor and sorrowful: thy salvation, O God, hath set me up.

Psalms 68:31 I will praise the name of God with a canticle: and I will magnify him with praise.

Psalms 68:32 And it shall please God better than a young calf, that bringeth forth horns and hoofs.

Psalms 68:33 Let the poor see and rejoice: seek ye God, and your soul shall live.

Psalms 68:34 For the Lord hath heard the poor: and hath not despised his prisoners.

Psalms 68:35 Let the heavens and the earth praise him; the sea, and every thing that creepeth therein.

Psalms 68:36 For God will save Sion, and the cities of Juda shall be built up. And they shall dwell there, and acquire it by inheritance.

Psalms 68:37 And the seed of his servants shall possess it; and they that love his name shall dwell therein.

Psalms 69:1 Unto the end, a psalm for David, to bring to remembrance that the Lord saved him.

Psalms 69:2 O God, come to my assistance; O Lord, make haste to help me.

Psalms 69:3 Let them be confounded and ashamed that seek my soul:

Psalms 69:4 Let them be turned backward, and blush for shame that desire evils to me: Let them be presently turned away blushing for shame that say to me: Tis well, tis well.

Psalms 69:5 Let all that seek thee rejoice and be glad in thee; and let such as love thy salvation say always: The Lord be magnified.

Psalms 69:6 But I am needy and poor; O God, help me. Thou art my helper and my deliverer: O Lord, make no delay.

Psalms 70:1 A psalm for David. Of the sons of Jonadab, and the former captives. In thee, O Lord, I have hoped, let me never be put to confusion:

Psalms 70:2 Deliver me in thy justice, and rescue me. Incline thy ear unto me, and save me.

Psalms 70:3 Be thou unto me a God, a protector, and a place of strength: that thou mayst make me safe. For thou art my firmament and my refuge.

Psalms 70:4 Deliver me, O my God, out of the hand of the sinner, and out of the hand of the transgressor of the law and of the unjust.

Psalms 70:5 For thou art my patience, O Lord: my hope, O Lord, from my youth;

Psalms 70:6 By thee have I been confirmed from the womb: from my mother’s womb thou art my protector. Of thee shall I continually sing:

Psalms 70:7 I run become unto many as a wonder, but thou art a strong helper.

Psalms 70:8 Let my mouth be filled with praise, that I may sing thy glory; thy greatness all the day long.

Psalms 70:9 Cast me not off in the time of old age: when my strength shall fail, do not thou forsake me.

Psalms 70:10 For my enemies have spoken against me; and they that watched my soul have consulted together,

Psalms 70:11 Saying: God hath forsaken him: pursue and take him, for there is none to deliver him.

Psalms 70:12 O God, be not thou far from me: O my God, make haste to my help.

Psalms 70:13 Let them be confounded and come to nothing that detract my soul; let them be covered with confusion and shame that seek my hurt.

Psalms 70:14 But I will always hope; and will add to all thy praise.

Psalms 70:15 My mouth shall shew forth thy justice; thy salvation all the day long. Because I have not known learning,

Psalms 70:16 I will enter into the powers of the Lord: O Lord, I will be mindful of thy justice alone.

Psalms 70:17 Thou hast taught me, O God, from my youth: and till now I will declare thy wonderful works.

Psalms 70:18 And unto old age and grey hairs: O God, forsake me not, Until I shew forth thy arm to all the generation that is to come: Thy power,

Psalms 70:19 And thy justice, O God, even to the highest great things thou hast done: O God, who is like to thee?

Psalms 70:20 How great troubles hast thou shewn me, many and grievous: and turning thou hast brought me to life, and hast brought me back again from the depths of the earth:

Psalms 70:21 Thou hast multiplied thy magnificence; and turning to me thou hast comforted me.

Psalms 70:22 For I will also confess to thee thy truth with the instruments of psaltery: O God, I will sing to thee with the harp, thou holy one of Israel.

Psalms 70:23 My lips shall greatly rejoice, when I shall sing to thee; and my soul which thou hast redeemed.

Psalms 70:24 Yea and my tongue shall meditate on thy justice all the day; when they shall be confounded and put to shame that seek evils to me.

Psalms 71:1 A psalm on Solomon.

Psalms 71:2 Give to the king thy judgment, O God: and to the king's son thy justice: To judge thy people with justice, and thy poor with judgment.

Psalms 71:3 Let the mountains receive peace for the people: and the hills justice.

Psalms 71:4 He shall judge the poor of the people, and he shall save the children of the poor: and he shall humble the oppressor.

Psalms 71:5 And he shall continue with the sun, and before the moon, throughout all generations.

Psalms 71:6 He shall come down like rain upon the fleece; and as showers falling gently upon the earth.

Psalms 71:7 In his days shall justice spring up, and abundance of peace, till the moon be taken sway.

Psalms 71:8 And he shall rule from sea to sea, and from the river unto the ends of the earth.

Psalms 71:9 Before him the Ethiopians shall fall down: and his enemies shall lick the ground.

Psalms 71:10 The kings of Tharsis and the islands shall offer presents: the kings of the Arabians and of Saba shall bring gifts:

Psalms 71:11 And all kings of the earth shall adore him: all nations shall serve him.

Psalms 71:12 For he shall deliver the poor from the mighty: and the needy that had no helper.

Psalms 71:13 He shall spare the poor and needy: and he shall save the souls of the poor.

Psalms 71:14 He shall redeem their souls from usuries and iniquity: and their names shall be honourable in his sight.

Psalms 71:15 And he shall live, and to him shall be given of the gold of Arabia, for him they shall always adore: they shall bless him all the day.

Psalms 71:16 And there shall be a firmament on the earth on the tops of mountains, above Libanus shall the fruit thereof be exalted: and they of the city shall flourish like the grass of the earth.

Psalms 71:17 Let his name be blessed for evermore: his name continueth before the sun. And in him shall all the tribes of the earth be blessed: all nations shall magnify him.

Psalms 71:18 Blessed be the Lord, the God of Israel, who alone doth wonderful things.

Psalms 71:19 And blessed be the name of his majesty for ever: and the whole earth shall be filled with his majesty. So be it. So be it.

Psalms 71:20 The praises of David, the son of Jesse, are ended.

Psalms 72:1 A psalm for Asaph. How good is God to Israel, to them that are of a right heart!

Psalms 72:2 But my feet were almost moved; my steps had well nigh slipped.

Psalms 72:3 Because I had a zeal on occasion of the wicked, seeing the prosperity of sinners.

Psalms 72:4 For there is no regard to their death, nor is there strength in their stripes.

Psalms 72:5 They are not in the labour of men: neither shall they be scourged like other men.

Psalms 72:6 Therefore pride hath held them fast: they are covered with their iniquity and their wickedness.

Psalms 72:7 Their iniquity hath come forth, as it were from fatness: they have passed into the affection of the heart.

Psalms 72:8 They have thought and spoken wickedness: they have spoken iniquity on high.

Psalms 72:9 They have set their mouth against heaven: and their tongue hath passed through the earth.

Psalms 72:10 Therefore will my people return here and full days shall be found in them.

Psalms 72:11 And they said: How doth God know? and is there knowledge in the most High?

Psalms 72:12 Behold these are sinners; and yet abounding in the world they have obtained riches.

Psalms 72:13 And I said: Then have I in vain justified my heart, and washed my hands among the innocent.

Psalms 72:14 And I have been scourged all the day; and my chastisement hath been in the mornings.

Psalms 72:15 If I said: I will speak thus; behold I should condemn the generation of thy children.

Psalms 72:16 I studied that I might know this thing, it is a labour in my sight:

Psalms 72:17 Until I go into the sanctuary of God, and understand concerning their last ends.

Psalms 72:18 But indeed for deceits thou hast put it to them: when they were lifted up thou hast cast them down.

Psalms 72:19 How are they brought to desolation? they have suddenly ceased to be: they have perished by reason of their iniquity.

Psalms 72:20 As the dream of them that awake, O Lord; so in thy city thou shalt bring their image to nothing.

Psalms 72:21 For my heart hath been inflamed, and my reins have been changed:

Psalms 72:22 And I am brought to nothing, and I knew not.

Psalms 72:23 I am become as a beast before thee: and I am always with thee.

Psalms 72:24 Thou hast held me by my right hand; and by thy will thou hast conducted me, and with thy glory thou hast received me.

Psalms 72:25 For what have I in heaven? and besides thee what do I desire upon earth?

Psalms 72:26 For thee my flesh and my heart hath fainted away: thou art the God of my heart, and the God that is my portion for ever.

Psalms 72:27 For behold they that go far from thee shall perish: thou hast destroyed all them that are disloyal to thee.

Psalms 72:28 But it is good for me to adhere to my God, to put my hope in the Lord God: That I may declare all thy praises, in the gates of the daughter of Sion.

Psalms 73:1 Understanding for Asaph. O God, why hast thou cast us off unto the end: why is thy wrath enkindled against the sheep of thy pasture?

Psalms 73:2 Remember thy congregation, which thou hast possessed from the beginning. The sceptre of thy inheritance which thou hast redeemed: mount Sion in which thou hast dwelt.

Psalms 73:3 Lift up thy hands against their pride unto the end; see what things the enemy hath done wickedly in the sanctuary.

Psalms 73:4 And they that hate thee have made their boasts, in the midst of thy solemnity. They have set up their ensigns for signs,

Psalms 73:5 And they knew not both in the going out and on the highest top. As with axes in a wood of trees,

Psalms 73:6 They have cut down at once the gates thereof, with axe and hatchet they have brought it down.

Psalms 73:7 They have set fire to thy sanctuary: they have defiled the dwelling place of thy name on the earth.

Psalms 73:8 They said in their heart, the whole kindred of them together: Let us abolish all the festival days of God from the land.

Psalms 73:9 Our signs we have not seen, there is now no prophet: and he will know us no more.

Psalms 73:10 How long, O God, shall the enemy reproach: is the adversary to provoke thy name for ever?

Psalms 73:11 Why dost thou turn away thy hand: and thy right hand out of the midst of thy bosom for ever?

Psalms 73:12 But God is our king before ages: he hath wrought salvation in the midst of the earth.

Psalms 73:13 Thou by thy strength didst make the sea firm: thou didst crush the heads of the dragons in the waters.

Psalms 73:14 Thou hast broken the heads of the dragon: thou hast given him to be meat for the people of the Ethiopians.

Psalms 73:15 Thou hast broken up the fountains and the torrents: thou hast dried up the Ethan rivers.

Psalms 73:16 Thine is the day, and thine is the night: thou hast made the morning light and the sun.

Psalms 73:17 Thou hast made all the borders of the earth: the summer and the spring were formed by thee.

Psalms 73:18 Remember this, the enemy hath reproached the Lord: and a foolish people hath provoked thy name.

Psalms 73:19 Deliver not up to beasts the souls that confess to thee: and forget not to the end the souls of thy poor.

Psalms 73:20 Have regard to thy covenant: for they that are the obscure of the earth have been filled with dwellings of iniquity.

Psalms 73:21 Let not the humble be turned away with confusion: the poor and needy shall praise thy name.

Psalms 73:22 Arise, O God, judge thy own cause: remember thy reproaches with which the foolish man hath reproached thee all the day.

Psalms 73:23 Forget not the voices of thy enemies: the pride of them that hate thee ascendeth continually.

Psalms 74:1 Unto the end, corrupt not, a psalm of a canticle for Asaph.

Psalms 74:2 We will praise thee, O God: we will praise, and we will call upon thy name. We will relate thy wondrous works:

Psalms 74:3 When I shall take a time, I will judge justices.

Psalms 74:4 The earth is melted, and all that dwell therein: I have established the pillars thereof.

Psalms 74:5 I said to the wicked: Do not act wickedly: and to the sinners: Lift not up the horn.

Psalms 74:6 Lift not up your horn on high: speak not iniquity against God.

Psalms 74:7 For neither from the east, nor from the west, nor from the desert hills:

Psalms 74:8 For God is the judge. One he putteth down, and another he lifteth up:

Psalms 74:9 For in the hand of the Lord there is a cup of strong wine full of mixture. And he hath poured it out from this to that: but the dregs thereof are not emptied: all the sinners of the earth shall drink.

Psalms 74:10 But I will declare for ever: I will sing to the God of Jacob.

Psalms 74:11 And I will break all the horns of sinners: but the horns of the just shall be exalted.

Psalms 75:1 Unto the end, in praises, a psalm for Asaph: a canticle to the Assyrians.

Psalms 75:2 In Judea God is known: his name is great in Israel.

Psalms 75:3 And his place is in peace: and his abode in Sion:

Psalms 75:4 There hath he broken the powers of bows, the shield, the sword, and the battie.

Psalms 75:5 Thou enlightenest wonderfully from the everlasting hills.

Psalms 75:6 All the foolish of heart were troubled. They have slept their sleep; and all the men of riches have found nothing in their hands.

Psalms 75:7 At thy rebuke, O God of Jacob, they have all slumbered that mounted on horseback.

Psalms 75:8 Thou art terrible, and who shall resist thee? from that time thy wrath.

Psalms 75:9 Thou hast caused judgment to be heard from heaven: the earth trembled and was still,

Psalms 75:10 When God arose in judgment, to save all the meek of the earth.

Psalms 75:11 For the thought of man shall give praise to thee: and the remainders of the thought shall keep holiday to thee.

Psalms 75:12 Vow ye, and pay to the Lord your God: all you that are round about him bring presents. To him that is terrible,

Psalms 75:13 Even to him who taketh away the spirit of princes: to the terrible with the kings of the earth.

Psalms 76:1 Unto the end, for Idithun, a psalm of Asaph.

Psalms 76:2 I cried to the Lord with my voice; to God with my voice, and he gave ear to me.

Psalms 76:3 In the day of my trouble I sought God, with my hands lifted up to him in the night, and I was not deceived. My soul refused to be comforted:

Psalms 76:4 I remembered God, and was delighted, and was exercised, and my spirit swooned away.

Psalms 76:5 My eyes prevented the watches: I was troubled, and I spoke not.

Psalms 76:6 I thought upon the days of old: and I had in my mind the eternal years.

Psalms 76:7 And I meditated in the night with my own heart: and I was exercised and I swept my spirit.

Psalms 76:8 Will God then cast off for ever? or will he never be more favourable again?

Psalms 76:9 Or will he cut off his mercy for ever, from generation to generation?

Psalms 76:10 Or will God forget to shew mercy? or will he in his anger shut up his mercies?

Psalms 76:11 And I said, Now have I begun: this is the change of the right hand of the most High.

Psalms 76:12 I remembered the works of the Lord: for I will be mindful of thy wonders from the beginning.

Psalms 76:13 And I will meditate on all thy works: and will be employed in thy inventions.

Psalms 76:14 Thy way, O God, is in the holy place: who is the great God like our God?

Psalms 76:15 Thou art the God that dost wonders. Thou hast made thy power known among the nations:

Psalms 76:16 With thy arm thou hast redeemed thy people the children of Jacob and of Joseph.

Psalms 76:17 The waters saw thee, O God, the waters saw thee: and they were afraid, and the depths were troubled.

Psalms 76:18 Great was the noise of the waters: the clouds sent out a sound. For thy arrows pass:

Psalms 76:19 The voice of thy thunder in a wheel. Thy lightnings enlightened the world: the earth shook and trembled.

Psalms 76:20 Thy way is in the sea, and thy paths in many waters: and thy footsteps shall not be known.

Psalms 76:21 Thou hast conducted thy people like sheep, by the hand of Moses and Aaron.

Psalms 77:1 Understanding for Asaph. Attend, O my people, to my law: incline your ears to the words of my mouth.

Psalms 77:2 I will open my mouth in parables: I will utter propositions from the beginning.

Psalms 77:3 How great things have we heard and known, and our fathers have told us.

Psalms 77:4 They have not been hidden from their children, in another generation. Declaring the praises of the Lord, and his powers, and his wonders which he hath done.

Psalms 77:5 And he set up a testimony in Jacob: and made a law in Israel. How great things he commanded our fathers, that they should make the same known to their children:

Psalms 77:6 That another generation might know them. The children that should be born and should rise up, and declare them to their children.

Psalms 77:7 That they may put their hope in God and may not forget the works of God: and may seek his commandments.

Psalms 77:8 That they may not become like their fathers, a perverse and exasperating generation. A generation that set not their heart aright: and whose spirit was not faithful to God.

Psalms 77:9 The sons of Ephraim who bend and shoot with the bow: they have turned back in the day of battle.

Psalms 77:10 They kept not the covenant of God: and in his law they would not walk.

Psalms 77:11 And they forgot his benefits, and his wonders that he had shewn them.

Psalms 77:12 Wonderful things did he do in the sight of their fathers, in the land of Egypt, in the field of Tanis.

Psalms 77:13 He divided the sea and brought them through: and he made the waters to stand as in a vessel.

Psalms 77:14 And he conducted them with a cloud by day: and all the night with a light of fire.

Psalms 77:15 He struck the rock in the wilderness: and gave them to drink, as out of the great deep.

Psalms 77:16 He brought forth water out of the rock: and made streams run down as rivers.

Psalms 77:17 And they added yet more sin against him: they provoked the most High to wrath in the place without water.

Psalms 77:18 And they tempted God in their hearts, by asking meat for their desires.

Psalms 77:19 And they spoke ill of God: they said: Can God furnish a table in the wilderness?

Psalms 77:20 Because he struck the rock, and the waters gushed out, and the streams overflowed. Can he also give bread, or provide a table for his people?

Psalms 77:21 Therefore the Lord heard, and was angry: and a fire was kindled against Jacob, and wrath came up against Israel.

Psalms 77:22 Because they believed not in God: and trusted not in his salvation.

Psalms 77:23 And he had commanded the clouds from above, and had opened the doors of heaven.

Psalms 77:24 And had rained down manna upon them to eat, and had given them the bread of heaven.

Psalms 77:25 Man ate the bread of angels: he sent them provisions in abundance.

Psalms 77:26 He removed the south wind from heaven: and by his power brought in the southwest wind.

Psalms 77:27 And he rained upon them flesh as dust: and feathered fowls like as the sand of the sea.

Psalms 77:28 And they fell in the midst of their camp, round about their pavilions.

Psalms 77:29 So they did eat, and were filled exceedingly, and he gave them their desire:

Psalms 77:30 They were not defrauded of that which they craved. As yet their meat was in their mouth:

Psalms 77:31 And the wrath of God came upon them. And he slew the fat ones amongst them, and brought down the chosen men of Israel.

Psalms 77:32 In all these things they sinned still: and they believed not for his wondrous works.

Psalms 77:33 And their days were consumed in vanity, and their years in haste.

Psalms 77:34 When he slew them, then they sought him: and they returned, and came to him early in the morning.

Psalms 77:35 And they remembered that God was their helper: and the most high God their redeemer.

Psalms 77:36 And they loved him with their mouth: and with their tongue they lied unto him:

Psalms 77:37 But their heart was not right with him: nor were they counted faithful in his covenant.

Psalms 77:38 But he is merciful, and will forgive their sins: and will not destroy them. And many a time did he turn away his anger: and did not kindle all his wrath.

Psalms 77:39 And he remembered that they are flesh: a wind that goeth and returneth not.

Psalms 77:40 How often did they provoke him in the desert: and move him to wrath in the place without water?

Psalms 77:41 And they turned back and tempted God: and grieved the holy one of Israel.

Psalms 77:42 They remembered not his hand, in the day that he redeemed them from the hand of him that afflicted them:

Psalms 77:43 How he wrought his signs in Egypt, and his wonders in the field of Tanis.

Psalms 77:44 And he turned their rivers into blood, and their showers that they might, not drink.

Psalms 77:45 He sent amongst them divers sores of flies, which devoured them: and frogs which destroyed them.

Psalms 77:46 And he gave up their fruits to the blast, and their labours to the locust.

Psalms 77:47 And he destroyed their vineyards with hail, and their mulberry trees with hoarfrost.

Psalms 77:48 And he gave up their cattle to the hail, and their stock to the fire.

Psalms 77:49 And he sent upon them the wrath of his indignation: indignation and wrath and trouble, which he sent by evil angels.

Psalms 77:50 He made a way for a path to his anger: he spared not their souls from death, and their cattle he shut up in death.

Psalms 77:51 And he killed all the firstborn in the land of Egypt: the firstfruits of all their labour in the tabernacles of Cham.

Psalms 77:52 And he took away his own people as sheep: and guided them in the wilderness like a flock.

Psalms 77:53 And he brought them out in hope, and they feared not: band the sea overwhelmed their enemies.

Psalms 77:54 And he brought them into the mountain of his sanctuary: the mountain which his right hand had purchased. And he cast out the Gentiles before them: and by lot divided to them their land by a line of distribution.

Psalms 77:55 And he made the tribes of Israel to dwell in their tabernacles.

Psalms 77:56 Yet they tempted, and provoked the most high God: and they kept not his testimonies.

Psalms 77:57 And they turned away, and kept not the covenant: even like their fathers they were turned aside as a crooked bow.

Psalms 77:58 They provoked him to anger on their hills: and moved him to jealousy with their graven things.

Psalms 77:59 God heard, and despised them, and he reduced Israel exceedingly as it were to nothing.

Psalms 77:60 And he put away the tabernacle of Silo, his tabernacle where he dwelt among men.

Psalms 77:61 And he delivered their strength into captivity: and their beauty into the hands of the enemy.

Psalms 77:62 And he shut up his people under the sword: and he despised his inheritance.

Psalms 77:63 Fire consumed their young men: and their maidens were not lamented.

Psalms 77:64 Their priests fell by the sword: and their widows did not mourn.

Psalms 77:65 And the Lord was awaked as one out of sleep, and like a mighty man that hath been surfeited with wine.

Psalms 77:66 And he smote his enemies on the hinder parts: he put them to an everlasting reproach.

Psalms 77:67 And he rejected the tabernacle of Joseph: and chose not the tribe of Ephraim:

Psalms 77:68 But he chose the tribe of Juda, mount Sion which he loved.

Psalms 77:69 And he built his sanctuary as of unicorns, in the land which he founded for ever.

Psalms 77:70 And he chose his servant David, and took him from the hocks of sheep: he brought him from following the ewes great with young,

Psalms 77:71 To feed Jacob his servant, and Israel his inheritance.

Psalms 77:72 And he fed them in the innocence of his heart: and conducted them by the skillfulness of his hands.

Psalms 78:1 A psalm for Asaph. O God, the heathens are come into thy inheritance, they have defiled thy holy temple: they have made Jerusalem as a place to keep fruit.

Psalms 78:2 They have given the dead bodies of thy servants to be meat for the fowls of the air: the flesh of thy saints for the beasts of the earth.

Psalms 78:3 They have poured out their blood as water, round about Jerusalem and there was none to bury them.

Psalms 78:4 We are become a reproach to our neighbours: a scorn and derision to them that are round about us.

Psalms 78:5 How long, O Lord, wilt thou be angry for ever: shall thy zeal be kindled like a fire?

Psalms 78:6 Pour out thy wrath upon the nations that have not known thee: and upon the kingdoms that have not called upon thy name.

Psalms 78:7 Because they have devoured Jacob; and have laid waste his place.

Psalms 78:8 Remember not our former iniquities: let thy mercies speedily prevent us, for we are become exceeding poor.

Psalms 78:9 Help us, O God, our saviour: and for the glory of thy name, O Lord, deliver us: and forgive us our sins for thy name’s sake:

Psalms 78:10 Lest they should say among the Gentiles: Where is their God? And let him be made known among the nations before our eyes, By the revenging the blood of thy servants, which hath been shed:

Psalms 78:11 Let the sighing of the prisoners come in before thee. According to the greatness of thy arm, take possession of the children of them that have been put to death.

Psalms 78:12 And render to our neighbours sevenfold in their bosom: the reproach wherewith they have reproached thee, O Lord.

Psalms 78:13 But we thy people, and the sheep of thy pasture, will give thanks to thee for ever. We will shew forth thy praise, unto generation and generation.

Psalms 79:1 Unto the end, for them that shall he changed, a testimony for Asaph, a psalm.

Psalms 79:2 Give ear, O thou that rulest Israel: thou that leadest Joseph like a sheep. Thou that sittest upon the cherubims, shine forth

Psalms 79:3 Before Ephraim, Benjamin, and Manasses. Stir up thy might, and come to save us.

Psalms 79:4 Convert us, O God: and shew us thy face, and we shall be saved.

Psalms 79:5 O Lord God of hosts, how long wilt thou be angry against the prayer of thy servant?

Psalms 79:6 How long wilt thou feed us with the bread of tears: and give us for our drink tears in measure?

Psalms 79:7 Thou hast made us to be a contradiction to our neighbours: and our enemies have scoffed at us.

Psalms 79:8 O God of hosts, convert us: and shew thy face, and we shall be saved.

Psalms 79:9 Thou hast brought a vineyard out of Egypt: thou hast cast cut the Gentiles and planted it.

Psalms 79:10 Thou wast the guide of its journey in its sight: thou plantedst the roots thereof, and it filled the land.

Psalms 79:11 The shadow of it covered the hills: and the branches thereof the cedars of God.

Psalms 79:12 It stretched forth its branches unto the sea, and its boughs unto the river.

Psalms 79:13 Why hast thou broken down the hedge thereof, so that all they who pass by the way do pluck it?

Psalms 79:14 The boar out of the wood hath laid it waste: and a singular wild beast hath devoured it.

Psalms 79:15 Turn again, O God of hosts, look down from heaven, and see, and visit this vineyard:

Psalms 79:16 And perfect the same which thy right hand hath planted: and upon the son of man whom thou hast confirmed for thyself.

Psalms 79:17 Things set on fire and dug down shall perish at the rebuke of thy countenance.

Psalms 79:18 Let thy hand be upon the man of thy right hand: and upon the son of man whom thou hast confirmed for thyself.

Psalms 79:19 And we depart not from thee, thou shalt quicken us: and we will call upon thy name.

Psalms 79:20 O Lord God of hosts, convert us: and shew thy face, and we shall be saved.

Psalms 80:1 Unto the end, for the winepresses, a psalm for Asaph himself.

Psalms 80:2 Rejoice to God our helper: sing aloud to the God of Jacob.

Psalms 80:3 Take a psalm, and bring hither the timbrel: the pleasant psaltery with the harp.

Psalms 80:4 Blow up the trumpet on the new moon, on the noted day of your solemnity.

Psalms 80:5 For it is a commandment in Israel, and a judgment to the God of Jacob.

Psalms 80:6 He ordained it for a testimony in Joseph, when he came out of the land of Egypt: he heard a tongue which he knew not.

Psalms 80:7 He removed his back from the burdens: his hands had served in baskets.

Psalms 80:8 Thou calledst upon me in affliction, and I delivered thee: I heard thee in the secret place of tempest: I proved thee at the waters of contradiction.

Psalms 80:9 Hear, O my people, and I will testify to thee: O Israel, if thou wilt hearken to me,

Psalms 80:10 There shall be no new god in thee: neither shalt thou adore a strange god.

Psalms 80:11 For I am the Lord thy God, who brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

Psalms 80:12 But my people heard not my voice: and Israel hearkened not to me.

Psalms 80:13 So I let them go according to the desires of their heart: they shall walk in their own inventions.

Psalms 80:14 If my people had heard me: if Israel had walked in my ways:

Psalms 80:15 I should soon have humbled their enemies, and laid my hand on them that troubled them.

Psalms 80:16 The enemies of the Lord have lied to him: and their time shall be for ever.

Psalms 80:17 And he fed them with the fat of wheat, and filled them with honey out of the rock.

Psalms 81:1 A psalm for Asaph. God hath stood in the congregation of gods: and being in the midst of them he judgeth gods.

Psalms 81:2 How long will you judge unjustly: and accept the persons of the wicked?

Psalms 81:3 Judge for the needy and fatherless: do justice to the humble and the poor.

Psalms 81:4 Rescue the poor; and deliver the needy out of the hand of the sinner.

Psalms 81:5 They have not known nor understood: they walk on in darkness: all the foundations of the earth shall be moved.

Psalms 81:6 I have said: You are gods and all of you the sons of the most High.

Psalms 81:7 But you like men shall die: and shall fall like one of the princes.

Psalms 81:8 Arise, O God, judge thou the earth: for thou shalt inherit among all the nations.

Psalms 82:1 A canticle of a psalm for Asaph.

Psalms 82:2 O God, who shall be like to thee? hold not thy peace, neither be thou still, O God.

Psalms 82:3 For lo, thy enemies have made a noise: and they that hate thee have lifted up the head.

Psalms 82:4 They have taken a malicious counsel against thy people, and have consulted against thy saints.

Psalms 82:5 They have said: Come and let us destroy them, so that they be not a nation: and let the name of Israel be remembered no more.

Psalms 82:6 For they have contrived with one consent: they have made a covenant together against thee,

Psalms 82:7 The tabernacles of the Edomites, and the Ismahelites: Moab, and the Agarens,

Psalms 82:8 Gebal, and Ammon and Amalec: the Philistines, with the inhabitants of Tyre.

Psalms 82:9 Yea, and the Assyrian also is joined with them: they are come to the aid of the sons of Lot.

Psalms 82:10 Do to them as thou didst to Madian and to Sisara: as to Jabin at the brook of Cisson.

Psalms 82:11 Who perished at Endor: and became as dung for the earth.

Psalms 82:12 Make their princes like Oreb, and Zeb, and Zebee, and Salmana. All their princes, Psalms 82:13 Who have said: Let us possess the sanctuary of God for an inheritance.

Psalms 82:14 O my God, make them like a wheel; and as stubble before the wind.

Psalms 82:15 As fire which burneth the wood: and as a flame burning mountains:

Psalms 82:16 So shalt thou pursue them with thy tempest: and shalt trouble them in thy wrath.

Psalms 82:17 Fill their faces with shame; and they shall seek thy name, O Lord.

Psalms 82:18 Let them be ashamed and troubled for ever and ever: and let them be confounded and perish.

Psalms 82:19 And let them know that the Lord is thy name: thou alone art the most High over all the earth.

Psalms 83:1 Unto the end, for the winepresses, a psalm for the sons of Core.

Psalms 83:2 How lovely are thy tabernacles, O Lord of host!

Psalms 83:3 My soul longeth and fainteth for the courts of the Lord. My heart and my flesh have rejoiced in the living God.

Psalms 83:4 For the sparrow hath found herself a house, and the turtle a nest for herself where she may lay her young ones: Thy altars, O Lord of hosts, my king and my God.

Psalms 83:5 Blessed are they that dwell in thy house, O Lord: they shall praise thee for ever and ever.

Psalms 83:6 Blessed is the man whose help is from thee: in his heart he hath disposed to ascend by steps,

Psalms 83:7 In the vale of tears, in the place which be hath set.

Psalms 83:8 For the lawgiver shall give a blessing, they shall go from virtue to virtue: the God of gods shall be seen in Sion.

Psalms 83:9 O Lord God of hosts, hear my prayer: give ear, O God of Jacob.

Psalms 83:10 Behold, O God our protector: and look on the face of thy Christ.

Psalms 83:11 For better is one day in thy courts above thousands. I have chosen to be an abject in the house of my God, rather than to dwell in the tabernacles of sinners.

Psalms 83:12 For God loveth mercy and truth: the Lord will give grace and glory.

Psalms 83:13 He will not deprive of good things them that walk in innocence: O Lord of hosts, blessed is the man that trusteth in thee.

Psalms 84:1 Unto the end, for the sons of Core, a psalm.

Psalms 84:2 Lord, thou hast blessed thy land: thou hast turned away the captivity of Jacob.

Psalms 84:3 Thou hast forgiven the iniquity of thy people: thou hast covered all their sins.

Psalms 84:4 Thou hast mitigated all thy anger: thou best turned away from the wrath of thy indignation.

Psalms 84:5 Convert us, O God our saviour: and turn off thy anger from us.

Psalms 84:6 Wilt thou be angry with us for ever: or wilt thou extend thy wrath from generation to generation?

Psalms 84:7 Thou wilt turn, O God, and bring us to life: and thy people shall rejoice in thee.

Psalms 84:8 Shew us, O Lord, thy mercy; and grant us thy salvation.

Psalms 84:9 I will hear what the Lord God will speak in me: for he will speak peace unto his people: And unto his saints: and unto them that are converted to the heart.

Psalms 84:10 Surely his salvation is near to them that fear him: that glory may dwell in our land.

Psalms 84:11 Mercy and truth have met each other: justice and peace have kissed.

Psalms 84:12 Truth is sprung out of the earth: and justice hath looked down from heaven.

Psalms 84:13 For the Lord will give goodness: and our earth shall yield her fruit.

Psalms 84:14 Justice shall walk before him: and shall set his steps in the way.

Psalms 85:1 A prayer for David himself. Incline thy ear, O Lord, and hear me: for I am needy and poor.

Psalms 85:2 Preserve my soul, for I am holy: save thy servant, O my God, that trusteth in thee.

Psalms 85:3 Have mercy on me, O Lord, for I have cried to thee all the day.

Psalms 85:4 Give joy to the soul of thy servant, for to thee, O Lord, I have lifted up my soul.

Psalms 85:5 For thou, O Lord, art sweet and mild: and plenteous in mercy to all that call upon thee.

Psalms 85:6 Give ear, O Lord, to my prayer: and attend to the voice of my petition.

Psalms 85:7 I have called upon thee in the day of my trouble: because thou hast heard me.

Psalms 85:8 There is none among the gods like unto thee, O Lord: and there is none according to thy works.

Psalms 85:9 All the nations thou hast made shall come and adore before thee, O Lord: and they shall glorify thy name.

Psalms 85:10 For thou art great and dost wonderful things: thou art God alone.

Psalms 85:11 Conduct me, O Lord, in thy way, and I will walk in thy truth: let my heart rejoice that it may fear thy name.

Psalms 85:12 I will praise thee, O Lord my God: with my whole heart, and I will glorify thy name for ever:

Psalms 85:13 For thy mercy is great towards me: and thou hast delivered my soul out of the lower hell.

Psalms 85:14 O God, the wicked are risen up against me, and the assembly of the mighty have sought my soul: and they have not set thee before their eyes.

Psalms 85:15 And thou, O Lord, art a God of compassion, and merciful, patient, and of much mercy, and true.

Psalms 85:16 O look upon me, and have mercy on me: give thy command to thy servant, and save the son of thy handmaid.

Psalms 85:17 Shew me a token for good: that they who hate me may see, and be confounded, because thou, O Lord, hast helped me and hast comforted me.

Psalms 86:1 For the sons of Core, a psalm of a canticle. The foundations thereof are in the holy mountains:

Psalms 86:2 The Lord loveth the gates of Sion above all the tabernacles of Jacob.

Psalms 86:3 Glorious things are said of thee, O city of God.

Psalms 86:4 I will be mindful of Rahab and of Babylon knowing me. Behold the foreigners, and Tyre, and the people of the Ethiopians, these were there.

Psalms 86:5 Shall not Sion say: This man and that man is born in her? and the Highest himself hath founded her.

Psalms 86:6 The Lord shall tell in his writings of peoples and of princes, of them that have been in her.

Psalms 86:7 The dwelling in thee is as it were of all rejoicing.

Psalms 87:1 A canticle of a psalm for the sons of Core: unto the end, for Maheleth, to answer understanding of Eman the Ezrahite.

Psalms 87:2 O Lord, the God of my salvation: I have cried in the day, and in the night before thee.

Psalms 87:3 Let my prayer come in before thee: incline thy ear to my petition.

Psalms 87:4 For my soul is filled with evils: and my life hath drawn nigh to hell.

Psalms 87:5 I am counted among them that go down to the pit: I am become as a man without help,

Psalms 87:6 Free among the dead. Like the slain sleeping in the sepulchres, whom thou rememberest no more: and they are cast off from thy hand.

Psalms 87:7 They have laid me in the lower pit: in the dark places, and in the shadow of death.

Psalms 87:8 Thy wrath is strong over me: and all thy waves thou hast brought in upon me.

Psalms 87:9 Thou hast put away my acquaintance far from me: they have set me an abomination to themselves. I was delivered up, and came not forth:

Psalms 87:10 My eyes languished through poverty. All the day I cried to thee, O Lord: I stretched out my hands to thee.

Psalms 87:11 Wilt thou shew wonders to the dead? or shall physicians raise to life, and give praise to thee?

Psalms 87:12 Shall any one in the sepulchre declare thy mercy: and thy truth in destruction?

Psalms 87:13 Shall thy wonders be known in the dark; and thy justice in the land of forgetfulness?

Psalms 87:14 But I, O Lord, have cried to thee: and in the morning my prayer shall prevent thee.

Psalms 87:15 Lord, why castest thou off my prayer: why turnest thou away thy face from me?

Psalms 87:16 I am poor, and in labours from my youth: and being exalted have been humbled and troubled.

Psalms 87:17 Thy wrath hath come upon me: and thy terrors have troubled me.

Psalms 87:18 They have come round about me like water all the day: they have compassed me about together.

Psalms 87:19 Friend and neighbour thou hast put far from me: and my acquaintance, because of misery.

Psalms 88:1 Of understanding, for Ethan the Ezrahite.

Psalms 88:2 The mercies of the Lord I will sing for ever. I will shew forth thy truth with my mouth to generation and generation.

Psalms 88:3 For thou hast said: Mercy shall be built up for ever in the heavens: thy truth shall be prepared in them.

Psalms 88:4 I have made a covenant with my elect: I have sworn to David my servant:

Psalms 88:5 Thy seed will I settle for ever. And I will build up thy throne unto generation and generation.

Psalms 88:6 The heavens shall confess thy wonders, O Lord: and thy truth in the church of the saints.

Psalms 88:7 For who in the clouds can be compared to the Lord: or who among the sons of God shall be like to God?

Psalms 88:8 God, who is glorified in the assembly of the saints: great and terrible above all them that are about him.

Psalms 88:9 O Lord God of hosts, who is like to thee? thou art mighty, O Lord, and thy truth is round about thee.

Psalms 88:10 Thou rulest the power of the sea: and appeasest the motion of the waves thereof.

Psalms 88:11 Thou hast humbled the proud one, as one that is slain: with the arm of thy strength thou hast scattered thy enemies.

Psalms 88:12 Thine are the heavens, and thine is the earth: the world and the fulness thereof thou hast founded:

Psalms 88:13 The north and the sea thou hast created. Thabor and Hermon shall rejoice in thy name:

Psalms 88:14 Thy arm is with might. Let thy hand be strengthened, and thy right hand exalted:

Psalms 88:15 Justice and judgment are the preparation of thy throne. Mercy and truth shall go before thy face:

Psalms 88:16 Blessed is the people that knoweth jubilation. They shall walk, O Lord, in the light of thy countenance:

Psalms 88:17 And in thy name they shall rejoice all the day, and in thy justice they shall be exalted.

Psalms 88:18 For thou art the glory of their strength: and in thy good pleasure shall our horn be exalted.

Psalms 88:19 For our protection is of the Lord, and of our king the holy one of Israel.

Psalms 88:20 Then thou spokest in a vision to thy saints, and saidst: I have laid help upon one that is mighty, and have exalted one chosen out of my people.

Psalms 88:21 I have found David my servant: with my holy oil I have anointed him.

Psalms 88:22 For my hand shall help him: and my arm shall strengthen him.

Psalms 88:23 The enemy shall have no advantage over him: nor the son of iniquity have power to hurt him.

Psalms 88:24 And I will cut down his enemies before his face; and them that hate him I will put to flight.

Psalms 88:25 And my truth and my mercy shall be with him: and in my name shall his horn be exalted.

Psalms 88:26 And I will set his hand in the sea; and his right hand in the rivers.

Psalms 88:27 He shall cry out to me: Thou art my father: my God, and the support of my salvation.

Psalms 88:28 And I will make him my firstborn, high above the kings of the earth.

Psalms 88:29 I will keep my mercy for him for ever: and my covenant faithful to him.

Psalms 88:30 And I will make his seed to endure for evermore: and his throne as the days of heaven.

Psalms 88:31 And if his children forsake my law, and walk not in my judgments:

Psalms 88:32 If they profane my justices: and keep not my commandments:

Psalms 88:33 I will visit their iniquities with a rod: and their sins with stripes.

Psalms 88:34 But my mercy I will not take away from him: nor will I suffer my truth to fail.

Psalms 88:35 Neither will I profane my covenant: and the words that proceed from my mouth I will not make void.

Psalms 88:36 Once have I sworn by my holiness: I will not lie unto David:

Psalms 88:37 His seed shall endure for ever.

Psalms 88:38 And his throne as the sun before me: and as the moon perfect for ever, and a faithful witness in heaven.

Psalms 88:39 But thou hast rejected and despised: thou hast been angry with thy anointed.

Psalms 88:40 Thou hast overthrown the covenant of thy servant: thou hast profaned his sanctuary on the earth.

Psalms 88:41 Thou hast broken down all his hedges: thou hast made his strength fear.

Psalms 88:42 All that pass by the way have robbed him: he is become a reproach to his neighbours.

Psalms 88:43 Thou hast set up the right hand of them that oppress him: thou hast made all his enemies to rejoice.

Psalms 88:44 Thou hast turned away the help of his sword; and hast not assisted him in battle.

Psalms 88:45 Thou hast made his purification to cease: and thou hast cast his throne down to the ground.

Psalms 88:46 Thou hast shortened the days of his time: thou hast covered him with confusion.

Psalms 88:47 How long, O Lord, turnest thou away unto the end? shall thy anger burn like fire?

Psalms 88:48 Remember what my substance is for hast thou made all the children of men in vain?

Psalms 88:49 Who is the man that shall live, and not see death: that shall deliver his soul from the hand of hell?

Psalms 88:50 Lord, where are thy ancient mercies, according to what thou didst swear to David in thy truth?

Psalms 88:51 Be mindful, O Lord, of the reproach of thy servants (which I have held in my bosom) of many nations:

Psalms 88:52 Wherewith thy enemies have reproached, O Lord; wherewith they have reproached the change of thy anointed.

Psalms 88:53 Blessed be the Lord for evermore. So be it. So be it.

Psalms 89:1 A prayer of Moses the man of God. Lord, thou hast been our refuge from generation to generation.

Psalms 89:2 Before the mountains were made, or the earth and the world was formed; from eternity and to eternity thou art God.

Psalms 89:3 Turn not man away to be brought low: and thou hast said: Be converted, O ye sons of men.

Psalms 89:4 For a thousand years in thy sight are as yesterday, which is past. And as a watch in the night,

Psalms 89:5 Things that are counted nothing, shall their years be.

Psalms 89:6 In the morning man shall grow up like grass; in the morning he shall flourish and pass away: in the evening he shall fall, grow dry, and wither.

Psalms 89:7 For in thy wrath we have fainted away: and are troubled in thy indignation.

Psalms 89:8 Thou hast set our iniquities before thy eyes: our life in the light of thy countenance.

Psalms 89:9 For all our days are spent; and in thy wrath we have fainted away. Our years shall be considered as a spider:

Psalms 89:10 The days of our years in them are threescore and ten years. But if in the strong they be fourscore years: and what is more of them is labour and sorrow. For mildness is come upon us: and we shall be corrected.

Psalms 89:11 Who knoweth the power of thy anger, and for thy fear

Psalms 89:12 Can number thy wrath? So make thy right hand known: and men learned in heart, in wisdom.

Psalms 89:13 Return, O Lord, how long? and be entreated in favour of thy servants.

Psalms 89:14 We are filled in the morning with thy mercy: and we have rejoiced, and are delighted all our days.

Psalms 89:15 We have rejoiced for the days in which thou hast humbled us: for the years in which we have seen evils.

Psalms 89:16 Look upon thy servants and upon their works: and direct their children.

Psalms 89:17 And let the brightness of the Lord our God be upon us: and direct thou the works of our hands over us; yea, the work of our hands do thou direct.

Psalms 90:1 The praise of a canticle for David. He that dwelleth in the aid of the most High, shall abide under the protection of the God of Jacob.

Psalms 90:2 He shall say to the Lord: Thou art my protector, and my refuge: my God, in him will I trust.

Psalms 90:3 For he hath delivered me from the snare of the hunters: and from the sharp word.

Psalms 90:4 He will overshadow thee with his shoulders: and under his wings thou shalt trust.

Psalms 90:5 His truth shall compass thee with a shield: thou shalt not be afraid of the terror of the night.

Psalms 90:6 Of the arrow that flieth in the day, of the business that walketh about in the dark: of invasion, or of the noonday devil.

Psalms 90:7 A thousand shall fall at thy side, and ten thousand at thy right hand: but it shall not come nigh thee.

Psalms 90:8 But thou shalt consider with thy eyes: and shalt see the reward of the wicked.

Psalms 90:9 Because thou, O Lord, art my hope: thou hast made the most High thy refuge.

Psalms 90:10 There shall no evil come to thee: nor shall the scourge come near thy dwelling.

Psalms 90:11 For he hath given his angels charge over thee; to keep thee in all thy ways.

Psalms 90:12 In their hands they shall bear thee up: lest thou dash thy foot against a stone.

Psalms 90:13 Thou shalt walk upon the asp and the basilisk: and thou shalt trample under foot the lion and the dragon.

Psalms 90:14 Because he hoped in me I will deliver him: I will protect him because he hath known my name.

Psalms 90:15 He shall cry to me, and I will hear him: I am with him in tribulation, I will deliver him, and I will glorify him.

Psalms 90:16 I will fill him with length of days; and I will shew him my salvation.

Psalms 91:1 A psalm of a canticle on the sabbath day.

Psalms 91:2 It is good to give praise to the Lord: and to sing to thy name, O most High.

Psalms 91:3 To shew forth thy mercy in the morning, and thy truth in the night:

Psalms 91:4 Upon an instrument of ten strings, upon the psaltery: with a canticle upon the harp.

Psalms 91:5 For thou hast given me, O Lord, a delight in thy doings: and in the works of thy hands I shall rejoice.

Psalms 91:6 O Lord, how great are thy works! thy thoughts are exceeding deep.

Psalms 91:7 The senseless man shall not know: nor will the fool understand these things.

Psalms 91:8 When the wicked shall spring up as grass: and all the workers of iniquity shall appear: That they may perish for ever and ever:

Psalms 91:9 But thou, O Lord, art most high for evermore.

Psalms 91:10 For behold thy enemies, O Lord, for behold thy enemies shall perish: and all the workers of iniquity shall be scattered.

Psalms 91:11 But my horn shall be exalted like that of the unicorn: and my old age in plentiful mercy.

Psalms 91:12 My eye also hath looked down upon my enemies: and my ear shall hear of the downfall of the malignant that rise up against me.

Psalms 91:13 The just shall flourish like the palm tree: he shall grow up like the cedar of Libanus.

Psalms 91:14 They that are planted in the house of the Lord shall flourish in the courts of the house of our God.

Psalms 91:15 They shall still increase in a fruitful old age: and shall be well treated,

Psalms 91:16 That they may shew, That the Lord our God is righteous, and there is no iniquity in him.

Psalms 92:1 The Lord hath reigned, he is clothed with beauty: the Lord is clothed with strength, and hath girded himself. For he hath established the world which shall not be moved.

Psalms 92:2 Thy throne is prepared from of old: thou art from everlasting.

Psalms 92:3 The floods have lifted up, O Lord: the floods have lifted up their voice. The floods have lifted up their waves,

Psalms 92:4 With the noise of many waters. Wonderful are the surges of the sea: wonderful is the Lord on high.

Psalms 92:5 Thy testimonies are become exceedingly credible: holiness becometh thy house, O Lord, unto length of days.

Psalms 93:1 The Lord is the God to whom revenge belongeth: the God of revenge hath acted freely.

Psalms 93:2 Lift up thyself, thou that judgest the earth: render a reward to the proud.

Psalms 93:3 How long shall sinners, O Lord: how long shall sinners glory?

Psalms 93:4 Shall they utter, and speak iniquity: shall all speak who work injustice?

Psalms 93:5 Thy people, O Lord, they have brought low: and they have afflicted thy inheritance.

Psalms 93:6 They have slain the widow and the stranger: and they have murdered the fatherless.

Psalms 93:7 And they have said: The Lord shall not see: neither shall the God of Jacob understand.

Psalms 93:8 Understand, ye senseless among the people: and, you fools, be wise at last.

Psalms 93:9 He that planted the ear, shall he not hear? or he that formed the eye, doth he not consider?

Psalms 93:10 He that chastiseth nations, shall he not rebuke: he that teacheth man knowledge?

Psalms 93:11 The Lord knoweth the thoughts of men, that they are vain.

Psalms 93:12 Blessed is the man whom thou shalt instruct, O Lord: and shalt teach him out of thy law.

Psalms 93:13 That thou mayst give him rest from the evil days: till a pit be dug for the wicked.

Psalms 93:14 For the Lord will not cast off his people: neither will he forsake his own inheritance.

Psalms 93:15 Until justice be turned into judgment: and they that are near it are all the upright in heart.

Psalms 93:16 Who shall rise up for me against the evildoers? or who shall stand with me against the workers of iniquity?

Psalms 93:17 Unless the Lord had been my helper, my soul had almost dwelt in hell.

Psalms 93:18 If I said: My foot is moved: thy mercy, O Lord, assisted me.

Psalms 93:19 According to the multitude of my sorrows in my heart, thy comforts have given joy to my soul.

Psalms 93:20 Doth the seat of iniquity stick to thee, who framest labour in commandment?

Psalms 93:21 They will hunt after the soul of the just, and will condemn innocent blood.

Psalms 93:22 But the Lord is my refuge: and my God the help of my hope.

Psalms 93:23 And he will render them their iniquity: and in their malice he will destroy them: the Lord our God will destroy them.

Psalms 94:1 Come let us praise the Lord with joy: let us joyfully sing to God our saviour.

Psalms 94:2 Let us come before his presence with thanksgiving; and make a joyful noise to him with psalms.

Psalms 94:3 For the Lord is a great God, and a great King above all gods.

Psalms 94:4 For in his hand are all the ends of the earth: and the heights of the mountains are his.

Psalms 94:5 For the sea is his, and he made it: and his hands formed the dry land.

Psalms 94:6 Come let us adore and fall down: and weep before the Lord that made us.

Psalms 94:7 For he is the Lord our God: and we are the people of his pasture and the sheep of his hand.

Psalms 94:8 Today if you shall hear his voice, harden not your hearts:

Psalms 94:9 As in the provocation, according to the day of temptation in the wilderness: where your fathers tempted me, they proved me, and saw my works.

Psalms 94:10 Forty years long was I offended with that generation, and I said: These always err in heart.

Psalms 94:11 And these men have not known my ways: so I swore in my wrath that they shall not enter into my rest.

Psalms 95:1 A canticle for David himself, when the house was built after the captivity. Sing ye to the Lord a new canticle: sing to the Lord, all the earth.

Psalms 95:2 Sing ye to the Lord and bless his name: shew forth his salvation from day to day.

Psalms 95:3 Declare his glory among the Gentiles: his wonders among all people.

Psalms 95:4 For the Lord is great, and exceedingly to be praised: he is to be feared above all gods.

Psalms 95:5 For all the gods of the Gentiles are devils: but the Lord made the heavens.

Psalms 95:6 Praise and beauty are before him: holiness and majesty in his sanctuary.

Psalms 95:7 Bring ye to the Lord, O ye kindreds of the Gentiles, bring ye to the Lord glory and honour:

Psalms 95:8 Bring to the Lord glory unto his name. Bring up sacrifices, and come into his courts:

Psalms 95:9 Adore ye the Lord in his holy court. Let all the earth be moved at his presence.

Psalms 95:10 Say ye among the Gentiles, the Lord hath reigned. For he hath corrected the world, which shall not be moved: he will judge the people with justice.

Psalms 95:11 Let the heavens rejoice, and let the earth be glad, let the sea be moved, and the fulness thereof:

Psalms 95:12 The fields and all things that are in them shall be joyful. Then shall all the trees of the woods rejoice

Psalms 95:13 Before the face of the Lord, because he cometh: because he cometh to judge the earth. He shall judge the world with justice, and the people with his truth.

Psalms 96:1 For the same David, when his land was restored again to him. The Lord hath reigned, let the earth rejoice: let many islands be glad.

Psalms 96:2 Clouds and darkness are round about him: justice and judgment are the establishment of his throne.

Psalms 96:3 A fire shall go before him, and shall burn his enemies round about.

Psalms 96:4 His lightnings have shone forth to the world: the earth saw and trembled.

Psalms 96:5 The mountains melted like wax, at the presence of the Lord: at the presence of the Lord of all the earth.

Psalms 96:6 The heavens declared his justice: and all people saw his glory.

Psalms 96:7 Let them be all confounded that adore graven things, and that glory in their idols. Adore him, all you his angels:

Psalms 96:8 Sion heard, and was glad. And the daughters of Juda rejoiced, because of thy judgments, O Lord.

Psalms 96:9 For thou art the most high Lord over all the earth: thou art exalted exceedingly above all gods.

Psalms 96:10 You that love the Lord, hate evil: the Lord preserveth the souls of his saints, he will deliver them out of the hand of the sinner.

Psalms 96:11 Light is risen to the just, and joy to the right of heart.

Psalms 96:12 Rejoice, ye just, in the Lord: and give praise to the remembrance of his holiness.

Psalms 97:1 A psalm for David himself. Sing ye to the Lord anew canticle: because he hath done wonderful things. His right hand hath wrought for him salvation, and his arm is holy.

Psalms 97:2 The Lord hath made known his salvation: he hath revealed his justice in the sight of the Gentiles.

Psalms 97:3 He hath remembered his mercy his truth toward the house of Israel. All the ends of the earth have seen the salvation of our God.

Psalms 97:4 Sing joyfully to God, all the earth; make melody, rejoice and sing.

Psalms 97:5 Sing praise to the Lord on the harp, on the harp, and with the voice of a psalm:

Psalms 97:6 With long trumpets, and sound of comet. Make a joyful noise before the Lord our king:

Psalms 97:7 Let the sea be moved and the fulness thereof: the world and they that dwell therein.

Psalms 97:8 The rivers shall clap their hands, the mountains shall rejoice together

Psalms 97:9 At the presence of the Lord: because he cometh to judge the earth. He shall judge the world with justice, and the people with equity.

Psalms 98:1 A psalm for David himself. The Lord hath reigned, let the people be angry: he that sitteth on the cherubims: let the earth be moved.

Psalms 98:2 The Lord is great in Sion, and high above all people.

Psalms 98:3 Let them give praise to thy great name: for it is terrible and holy:

Psalms 98:4 And the king’s honour loveth judgment. Thou hast prepared directions: thou hast done judgment and justice in Jacob.

Psalms 98:5 Exalt ye the Lord our God, and adore his footstool, for it is holy.

Psalms 98:6 Moses and Aaron among his priests: and Samuel among them that call upon his name. They called upon the Lord, and he heard them:

Psalms 98:7 He spoke to them in the pillar of the cloud. They kept his testimonies, and the commandment which he gave them.

Psalms 98:8 Thou didst hear them, O Lord our God: thou wast a merciful God to them, and taking vengeance on all their inventions.

Psalms 98:9 Exalt ye the Lord our God, and adore at his holy mountain: for the Lord our God is holy.

Psalms 99:1 A psalm of praise.

Psalms 99:2 Sing joyfully to God, all the earth: serve ye the Lord with gladness. Come in before his presence with exceeding great joy.

Psalms 99:3 Know ye that the Lord he is God: he made us, and not we ourselves. We are his people and the sheep of his pasture.

Psalms 99:4 Go ye into his gates with praise, into his courts with hymns: and give glory to him. Praise ye his name:

Psalms 99:5 For the Lord is sweet, his mercy endureth for ever, and his truth to generation and generation.

Psalms 100:1 A psalm for David himself. Mercy and judgment I will sing to thee, O Lord: I will sing,

Psalms 100:2 And I will understand in the unspotted way, when thou shalt come to me. I walked in the innocence of my heart, in the midst of my house.

Psalms 100:3 I did not set before my eyes any unjust thing: I hated the workers of iniquities.

Psalms 100:4 The perverse heart did not cleave to me: and the malignant, that turned aside from me, I would not know.

Psalms 100:5 The man that in private detracted his neighbour, him did I persecute. With him that had a proud eye, and an unsatiable heart, I would not eat.

Psalms 100:6 My eyes were upon the faithful of the earth, to sit with me: the man that walked in the perfect way, he served me.

Psalms 100:7 He that worketh pride shall not dwell in the midst of my house: he that speaketh unjust things did not prosper before my eyes.

Psalms 100:8 In the morning I put to death all the wicked of the land: that I might cut off all the workers of iniquity from the city of the Lord.

Psalms 101:1 The prayer of the poor man, when he was anxious, and poured out his supplication before the Lord.

Psalms 101:2 Hear, O Lord, my prayer: and let my cry come to thee.

Psalms 101:3 Turn not away thy face from me: in the day when I am in trouble, incline thy ear to me. In what day soever I shall call upon thee, hear me speedily.

Psalms 101:4 For my days are vanished like smoke: and my bones are grown dry like fuel for the fire.

Psalms 101:5 I am smitten as grass, and my heart is withered: because I forgot to eat my bread.

Psalms 101:6 Through the voice of my groaning, my bone hath cleaved to my flesh.

Psalms 101:7 I am become like to a pelican of the wilderness: I am like a night raven in the house.

Psalms 101:8 I have watched, and am become as a sparrow all alone on the housetop.

Psalms 101:9 All the day long my enemies reproached me: and they that praised me did swear against me.

Psalms 101:10 For I did eat ashes like bread, and mingled my drink with weeping.

Psalms 101:11 Because of thy anger and indignation: for having lifted me up thou hast thrown me down.

Psalms 101:12 My days have declined like a shadow, and I am withered like grass.

Psalms 101:13 But thou, O Lord, endurest for ever: and thy memorial to all generations.

Psalms 101:14 Thou shalt arise and have mercy on Sion: for it is time to have mercy on it, for the time is come.

Psalms 101:15 For the stones thereof have pleased thy servants: and they shall have pity on the earth thereof.

Psalms 101:16 And the Gentiles shall fear thy name, O Lord, and all the kings of the earth thy glory.

Psalms 101:17 For the Lord hath built up Sion: and he shall be seen in his glory.

Psalms 101:18 He hath had regard to the prayer of the humble: and he hath not despised their petition.

Psalms 101:19 Let these things be written unto another generation: and the people that shall be created shall praise the Lord:

Psalms 101:20 Because he hath looked forth from his high sanctuary: from heaven the Lord hath looked upon the earth.

Psalms 101:21 That he might hear the groans of them that are in fetters: that he might release the children of the slain:

Psalms 101:22 That they may declare the name of the Lord in Sion: and his praise in Jerusalem;

Psalms 101:23 When the people assemble together, and kings, to serve the Lord.

Psalms 101:24 He answered him in the way of his strength: Declare unto me the fewness of my days.

Psalms 101:25 Call me not away in the midst of my days: thy years are unto generation and generation.

Psalms 101:26 In the beginning, O Lord, thou foundedst the earth: and the heavens are the works of thy hands.

Psalms 101:27 They shall perish but thou remainest: and all of them shall grow old like a garment: And as a vesture thou shalt change them, and they shall be changed.

Psalms 101:28 But thou art always the selfsame, and thy years shall not fail.

Psalms 101:29 The children of thy servants shall continue: and their seed shall be directed for ever.

Psalms 102:1 For David himself. Bless the Lord, O my soul: and let all that is within me bless his holy name.

Psalms 102:2 Bless the Lord, O my soul, and never forget all he hath done for thee.

Psalms 102:3 Who forgiveth all thy iniquities: who healeth all thy diseases.

Psalms 102:4 Who redeemeth thy life from destruction: who crowneth thee with mercy and compassion.

Psalms 102:5 Who satisfieth thy desire with good things: thy youth shall be renewed like the eagle's.

Psalms 102:6 The Lord doth mercies, and judgment for all that suffer wrong.

Psalms 102:7 He hath made his ways known to Moses: his wills to the children of Israel.

Psalms 102:8 The ford is compassionate and merciful: longsuffering and plenteous in mercy.

Psalms 102:9 He will not always be angry: nor will he threaten for ever.

Psalms 102:10 He hath not dealt with us according to our sins: nor rewarded us according to our iniquities.

Psalms 102:11 For according to the height of the heaven above the earth: he hath strengthened his mercy towards them that fear him.

Psalms 102:12 As far as the east is from the west, so far hath he removed our iniquities from us.

Psalms 102:13 As a father hath compassion on his children, so hath the Lord compassion on them that fear him:

Psalms 102:14 For he knoweth our frame. He remembereth that we are dust:

Psalms 102:15 Man’s days are as grass, as the flower of the field so shall he flourish.

Psalms 102:16 For the spirit shall pass in him, and he shall not be: and he shall know his place no more.

Psalms 102:17 But the mercy of the Lord is from eternity and unto eternity upon them that fear him: And his justice unto children’s children,

Psalms 102:18 To such as keep his covenant, And are mindful of his commandments to do them.

Psalms 102:19 The Lord hath prepared his throne in heaven: and his kingdom shall rule over all.

Psalms 102:20 Bless the Lord, all ye his angels: you that are mighty in strength, and execute his word, hearkening to the voice of his orders.

Psalms 102:21 Bless the Lord, all ye his hosts: you ministers of his that do his will.

Psalms 102:22 Bless the Lord, all his works: in every place of his dominion, O my soul, bless thou the Lord.

Psalms 103:1 For David himself. Bless the Lord, O my soul: O Lord my God, thou art exceedingly great. Thou hast put on praise and beauty:

Psalms 103:2 And art clothed with light as with a garment. Who stretchest out the heaven like a pavilion:

Psalms 103:3 Who coverest the higher rooms thereof with water. Who makest the clouds thy chariot: who walkest upon the wings of the winds.

Psalms 103:4 Who makest thy angels spirits: and thy ministers a burning fire.

Psalms 103:5 Who hast founded the earth upon its own bases: it shall not be moved for ever and ever.

Psalms 103:6 The deep like a garment is its clothing: above the mountains shall the waters stand.

Psalms 103:7 At thy rebuke they shall flee: at the voice of thy thunder they shall fear.

Psalms 103:8 The mountains ascend, and the plains descend into the place which thou hast founded for them.

Psalms 103:9 Thou hast set a bound which they shall not pass over; neither shall they return to cover the earth.

Psalms 103:10 Thou sendest forth springs in the vales: between the midst of the hills the waters shall pass.

Psalms 103:11 All the beasts of the field shall drink: the wild asses shall expect in their thirst.

Psalms 103:12 Over them the birds of the air shall dwell: from the midst of the rocks they shall give forth their voices.

Psalms 103:13 Thou waterest the hills from thy upper rooms: the earth shall be filled with the fruit of thy works:

Psalms 103:14 Bringing forth grass for cattle, and herb for the service of men. That thou mayst bring bread out of the earth:

Psalms 103:15 And that wine may cheer the heart of man. That he may make the face cheerful with oil: and that bread may strengthen man's heart.

Psalms 103:16 The trees of the field shall be filled, and the cedars of Libanus which he hath planted:

Psalms 103:17 There the sparrows shall make their nests. The highest of them is the house of the heron.

Psalms 103:18 The high hills are a refuge for the harts, the rock for the irchins.

Psalms 103:19 He hath made the moon for seasons: the sun knoweth his going down.

Psalms 103:20 Thou hast appointed darkness, and it is night: in it shall all the beasts of the woods go about:

Psalms 103:21 The young lions roaring after their prey, and seeking their meat from God.

Psalms 103:22 The sun ariseth, and they are gathered together: and they shall lie down in their dens.

Psalms 103:23 Man shall go forth to his work, and to his labour until the evening.

Psalms 103:24 How great are thy works, O Lord? thou hast made all things in wisdom: the earth is filled with thy riches.

Psalms 103:25 So is this great sea, which stretcheth wide its arms: there are creeping things without number: Creatures little and great.

Psalms 103:26 There the ships shall go. This sea dragon which thou hast formed to play therein.

Psalms 103:27 All expect of thee that thou give them food in season.

Psalms 103:28 What thou givest to them they shall gather up: when thou openest thy hand, they shall all be filled with good.

Psalms 103:29 But if thou turnest away thy face, they shall be troubled: thou shalt take away their breath, and they shall fail, and shall return to their dust.

Psalms 103:30 Thou shalt send forth thy spirit, and they shall be created: and thou shalt renew the face of the earth.

Psalms 103:31 May the glory of the Lord endure for ever: the Lord shall rejoice in his works.

Psalms 103:32 He looketh upon the earth, and maketh it tremble: he toucheth the mountains, and they smoke.

Psalms 103:33 I will sing to the Lord as long as I live: I will sing praise to my God while I have my being.

Psalms 103:34 Let my speech be acceptable to him: but I will take delight in the Lord.

Psalms 103:35 Let sinners be consumed out of the earth, and the unjust, so that they be no more: O my soul, bless thou the Lord.

Psalms 104:1 Alleluia. Give glory to the Lord, and call upon his name: declare his deeds among the Gentiles.

Psalms 104:2 Sing to him, yea sing praises to him: relate all his wondrous works.

Psalms 104:3 Glory ye in his holy name: let the heart of them rejoice that seek the Lord.

Psalms 104:4 Seek ye the Lord, and be strengthened: seek his face evermore.

Psalms 104:5 Remember his marvellous works which he hath done; his wonders, and the judgments of his mouth.

Psalms 104:6 O ye seed of Abraham his servant; ye sons of Jacob his chosen.

Psalms 104:7 He is the Lord our God: his judgments are in all the earth.

Psalms 104:8 He hath remembered his covenant for ever: the word which he commanded to a thousand generations.

Psalms 104:9 Which he made to Abraham; and his oath to Isaac:

Psalms 104:10 And he appointed the same to Jacob for a law, and to Israel for an everlasting testament:

Psalms 104:11 Saying: To thee will I give the land of Chanaan, the lot of your inheritance.

Psalms 104:12 When they were but a small number: yea very few, and sojourners therein:

Psalms 104:13 And they passed from nation to nation, and from one kingdom to another people.

Psalms 104:14 He suffered no man to hurt them: and he reproved kings for their sakes.

Psalms 104:15 Touch ye not my anointed: and do no evil to my prophets.

Psalms 104:16 And he called a famine upon the land: and he broke in pieces all the support of bread.

Psalms 104:17 He sent a man before them: Joseph, who was sold for a slave.

Psalms 104:18 They humbled his feet in fetters: the iron pierced his soul,

Psalms 104:19 Until his word came. The word of the Lord inflamed him.

Psalms 104:20 The king sent, and he released him: the ruler of the people, and he set him at liberty.

Psalms 104:21 He made him master of his house, and ruler of all his possession.

Psalms 104:22 That he might instruct his princes as himself, and teach his ancients wisdom.

Psalms 104:23 And Israel went into Egypt: and Jacob was a sojourner in the land of Cham.

Psalms 104:24 And he increased his people exceedingly: and strengthened them over their enemies,

Psalms 104:25 He turned their heart to hate his people: and to deal deceitfully with his servants.

Psalms 104:26 He sent Moses his servant: Aaron the man whom he had chosen.

Psalms 104:27 He gave them power to shew his signs, and his wonders in the land of Cham.

Psalms 104:28 He sent darkness, and made it obscure: and grieved not his words.

Psalms 104:29 He turned their waters into blood, and destroyed their fish.

Psalms 104:30 Their land brought forth frogs, in the inner chambers of their kings.

Psalms 104:31 He spoke, and there came divers sorts of flies and sciniphs in all their coasts.

Psalms 104:32 He gave them hail for rain, a burning fire in the land.

Psalms 104:33 And he destroyed their vineyards and their fig trees: and he broke in pieces the trees of their coasts.

Psalms 104:34 He spoke, and the locust came, and the bruchus, of which there was no number.

Psalms 104:35 And they devoured all the grass in their land, and consumed all the fruit of their ground.

Psalms 104:36 And he slew all the firstborn in their land: the firstfruits of all their labour.

Psalms 104:37 And he brought them out with silver and gold: and there was not among their tribes one that was feeble.

Psalms 104:38 Egypt was glad when they departed: for the fear of them lay upon them.

Psalms 104:39 He spread a cloud for their protection, and fire to give them light in the night.

Psalms 104:40 They asked, and the quail came: and he filled them with the bread of heaven.

Psalms 104:41 He opened the rock, and waters flowed: rivers ran down in the dry land.

Psalms 104:42 Because he remembered his holy word, which he had spoken to his servant Abraham.

Psalms 104:43 And he brought forth his people with joy, and his chosen with gladness.

Psalms 104:44 And he gave them the lands of the Gentiles: and they possessed the labours of the people:

Psalms 104:45 That they might observe his justifications, and seek after his law.

Psalms 105:1 Alleluia. Give glory to the Lord, for he is good: for his mercy endureth for ever.

Psalms 105:2 Who shall declare the powers of the Lord? who shall set forth all his praises?

Psalms 105:3 Blessed are they that keep judgment, and do justice at all times.

Psalms 105:4 Remember us, O Lord, in the favour of thy people: visit us with thy salvation.

Psalms 105:5 That we may see the good of thy chosen, that we may rejoice in the joy of thy nation: that thou mayst be praised with thy inheritance.

Psalms 105:6 We have sinned with our fathers: we have acted unjustly, we have wrought iniquity.

Psalms 105:7 Our fathers understood not thy wonders in Egypt: they remembered not the multitude of thy mercies: And they provoked to wrath going up to the sea, even the Red Sea.

Psalms 105:8 And he saved them for his own name’s sake: that he might make his power known.

Psalms 105:9 And he rebuked the Red Sea, and it was dried up: and he led them through the depths, as in a wilderness.

Psalms 105:10 And he saved them from the hand of them that hated them: and he redeemed them from the hand of the enemy.

Psalms 105:11 And the water covered them that afflicted them: there was not one of them left.

Psalms 105:12 And they believed his words: and they sang his praises.

Psalms 105:13 They had quickly done, they forgot his works: and they waited not for his counsels.

Psalms 105:14 And they coveted their desire in the desert: and they tempted God in the place without water.

Psalms 105:15 And he gave them their request: and sent fulness into their souls.

Psalms 105:16 And they provoked Moses in the camp, Aaron the holy one of the Lord.

Psalms 105:17 The earth opened and swallowed up Dathan: and covered the congregation of Abiron.

Psalms 105:18 And a fire was kindled in their congregation: the flame burned the wicked.

Psalms 105:19 They made also a calf in Horeb: and they adored the graven thing.

Psalms 105:20 And they changed their glory into the likeness of a calf that eateth grass.

Psalms 105:21 They forgot God, who saved them, who had done great things in Egypt,

Psalms 105:22 Wondrous works in the land of Cham: terrible things in the Red Sea.

Psalms 105:23 And he said that he would destroy them: had not Moses his chosen stood before him in the breach: To turn away his wrath, lest he should destroy them.

Psalms 105:24 And they set at nought the desirable land. They believed not his word,

Psalms 105:25 And they murmured in their tents: they hearkened not to the voice of the Lord.

Psalms 105:26 And he lifted up his hand over them: to overthrow them in the desert;

Psalms 105:27 And to cast down their seed among the nations, and to scatter them in the countries.

Psalms 105:28 They also were initiated to Beelphegor: and ate the sacrifices of the dead.

Psalms 105:29 And they provoked him with their inventions: and destruction was multiplied among them.

Psalms 105:30 Then Phinees stood up, and pacified him: and the slaughter ceased.

Psalms 105:31 And it was reputed to him unto justice, to generation and generation for evermore.

Psalms 105:32 They provoked him also at the waters of contradiction: and Moses was afflicted for their sakes:

Psalms 105:33 Because they exasperated his spirit. And he distinguished with his lips.

Psalms 105:34 They did not destroy the nations of which the Lord spoke unto them.

Psalms 105:35 And they were mingled among the heathens, and learned their works:

Psalms 105:36 And served their idols, and it became a stumblingblock to them.

Psalms 105:37 And they sacrificed their sons, and their daughters to devils.

Psalms 105:38 And they shed innocent blood: the blood of their sons and of their daughters which they sacrificed to the idols of Chanaan. And the land was polluted with blood,

Psalms 105:39 And was defiled with their works: and they went aside after their own inventions.

Psalms 105:40 And the Lord was exceedingly angry with his people: and he abhorred his inheritance.

Psalms 105:41 And he delivered them into the hands of the nations: and they that hated them had dominion over them.

Psalms 105:42 And their enemies afflicted them: and they were humbled under their hands:

Psalms 105:43 Many times did he deliver them. But they provoked him with their counsel: and they were brought low by their iniquities.

Psalms 105:44 And he saw when they were in tribulation: and he heard their prayer.

Psalms 105:45 And he was mindful of his covenant: and repented according to the multitude of his mercies.

Psalms 105:46 And he gave them unto mercies, in the sight of all those that had made them captives.

Psalms 105:47 Save us, O Lord, our God: and gather us from among nations: That we may give thanks to thy holy name, and may glory in thy praise.

Psalms 105:48 Blessed be the Lord the God of Israel, from everlasting to everlasting: and let all the people say: So be it, so be it.

Psalms 106:1 Give glory to the Lord, for he is good: for his mercy endureth for ever.

Psalms 106:2 Let them say so that have been redeemed by the Lord, whom he hath redeemed from the hand of the enemy: and gathered out of the countries.

Psalms 106:3 From the rising and the setting of the sun, from the north and from the sea.

Psalms 106:4 They wandered in a wilderness, in a place without water: they found not the way of a city for their habitation.

Psalms 106:5 They were hungry and thirsty: their soul fainted in them.

Psalms 106:6 And they cried to the Lord in their tribulation: and he delivered them out of their distresses.

Psalms 106:7 And he led them into the right way: that they might go to a city of habitation.

Psalms 106:8 Let the mercies of the Lord give glory to him: and his wonderful works to the children of men.

Psalms 106:9 For he hath satisfied the empty soul, and hath filled the hungry soul with good things.

Psalms 106:10 Such as sat in darkness and in the shadow of death: bound in want and in iron.

Psalms 106:11 Because they had exasperated the words of God: and provoked the counsel of the most High:

Psalms 106:12 And their heart was humbled with labours: they were weakened, and their was none to help them.

Psalms 106:13 Then they cried to the Lord in their affliction: and he delivered them out of their distresses.

Psalms 106:14 And he brought them out of darkness, and the shadow of death; and broke their bonds in sunder.

Psalms 106:15 Let the mercies of the Lord give glory to him, and his wonderful works to the children of men.

Psalms 106:16 Because he hath broken gates of brass, and burst the iron bars.

Psalms 106:17 He took them out of the way of their iniquity: for they were brought low for their injustices.

Psalms 106:18 Their soul abhorred all manner of meat: and they drew nigh even to the gates of death.

Psalms 106:19 And they cried to the Lord in their affliction: and he delivered them out of their distresses.

Psalms 106:20 He sent his word, and healed them: and delivered them from their destructions.

Psalms 106:21 Let the mercies of the Lord give glory to him: and his wonderful works to the children of men.

Psalms 106:22 And let them sacrifice the sacrifice of praise: and declare his works with joy.

Psalms 106:23 They that go down to the sea in ships, doing business in the great waters:

Psalms 106:24 These have seen the works of the Lord, and his wonders in the deep.

Psalms 106:25 He said the word, and there arose a storm of wind: and the waves thereof were lifted up.

Psalms 106:26 They mount up to the heavens, and they go down to the depths: their soul pined away with evils.

Psalms 106:27 They were troubled, and reeled like a drunken man; and all their wisdom was swallowed up.

Psalms 106:28 And they cried to the Lord in their affliction: and he brought them out of their distresses.

Psalms 106:29 And he turned the storm into a breeze: and its waves were still.

Psalms 106:30 And they rejoiced because they were still: and he brought them to the haven which they wished for.

Psalms 106:31 Let the mercies of the Lord give glory to him, and his wonderful works to the children of men.

Psalms 106:32 And let them exalt him in the church of the people: and praise him in the chair of the ancients.

Psalms 106:33 He hath turned rivers into a wilderness: and the sources of water into dry ground:

Psalms 106:34 A fruitful land into barrenness, for the wickedness of them that dwell therein.

Psalms 106:35 He hath turned a wilderness into pools of water, and a dry land into water springs.

Psalms 106:36 And hath placed there the hungry; and they made a city for their habitation.

Psalms 106:37 And they sowed fields, and planted vineyards: and they yielded fruit of birth.

Psalms 106:38 And he blessed them, and they were multiplied exceedingly: and their cattle he suffered not to decrease.

Psalms 106:39 Then they were brought to be few: and they were afflicted through the trouble of evils and sorrow.

Psalms 106:40 Contempt was poured forth upon their princes: and he caused them to wander where there was no passing, and out of the way.

Psalms 106:41 And he helped the poor out of poverty: and made him families like a flock of sheep.

Psalms 106:42 The just shall see, and shall rejoice, and all iniquity shall stop their mouth.

Psalms 106:43 Who is wise, and will keep these things: and will understand the mercies of the Lord?

Psalms 107:1 A canticle of a psalm for David himself.

Psalms 107:2 My heart is ready, O God, my heart is ready: I will sing, and will give praise, with my glory.

Psalms 107:3 Arise, my glory; arise, psaltery and harp: I will arise in the morning early.

Psalms 107:4 I will praise thee, O Lord, among the people: and I will sing unto thee among the populations.

Psalms 107:5 For thy mercy is great above the heavens: and thy truth even unto the clouds.

Psalms 107:6 Be thou exalted, O God, above the heavens, and thy glory over all the earth:

Psalms 107:7 That thy beloved may be delivered. Save with thy right hand and hear me.

Psalms 107:8 God hath spoken in his holiness. I will rejoice, and I will divide Sichem and I will mete out the vale of tabernacles.

Psalms 107:9 Galaad is mine, and Manasses is mine and Ephraim the protection of my head. Juda is my king:

Psalms 107:10 Moab the pot of my hope. Over Edom I will stretch out my shoe: the aliens are become my friends.

Psalms 107:11 Who will bring me into the strong city? who will lead me into Edom?

Psalms 107:12 Wilt not thou, O God, who hast cast us off? and wilt not thou, O God, go forth with our armies?

Psalms 107:13 O grant us help from trouble: for vain is the help of man.

Psalms 107:14 Through God we shall do mightily: and he will bring our enemies to nothing.

Psalms 108:1 Unto the end, a psalm for David.

Psalms 108:2 O God, be not thou silent in thy praise: for the mouth of the wicked and the mouth of the deceitful man is opened against me.

Psalms 108:3 They have spoken against with deceitful tongues; and they have compassed me about with words of hatred; and have fought against me without cause.

Psalms 108:4 Instead of making me a return of love, they detracted me: but I gave myself to prayer.

Psalms 108:5 And they repaid me evil for good: and hatred for my love.

Psalms 108:6 Set thou the sinner over him: and may the devil stand at his right hand.

Psalms 108:7 When he is judged, may he go out condemned; and may his prayer be turned to sin.

Psalms 108:8 May his days be few: and his bishopric let another take.

Psalms 108:9 May his children be fatherless, and his wife a widow.

Psalms 108:10 Let his children be carried about vagabonds, and beg; and let them be cast out of their dwellings.

Psalms 108:11 May the userer search all his substance: and let strangers plunder his labours.

Psalms 108:12 May there be none to help him: nor none to pity his fatherless offspring.

Psalms 108:13 May his posterity be cut off; in one generation may his name be blotted out.

Psalms 108:14 May the iniquity of his fathers be remembered in the sight of the Lord: and let not the sin of his mother be blotted out.

Psalms 108:15 May they be before the lord continually, and let the memory of them perish from the earth:

Psalms 108:16 Because he remembered not to show mercy,

Psalms 108:17 But persecuted the poor man and the beggar; and the broken in heart, to put him to death.

Psalms 108:18 And he loved cursing, and it shall come unto him: and he would not have blessing, and it shall be far from him. And he put on cursing, like a garment: and it went in like water into his entrails, and like oil in his bones.

Psalms 108:19 May it be unto him like a garment which covereth him; and like a girdle with which he is girded continually.

Psalms 108:20 This is the work of them who detract me before the Lord; and who speak evils against my soul.

Psalms 108:21 But thou, O Lord, do with for thy names sake: because thy mercy is sweet. Do thou deliver me.

Psalms 108:22 For I am poor and needy, and my heart is troubled within me.

Psalms 108:23 I am taken away like the shadow when it declineth: and I am shaken off as locusts.

Psalms 108:24 My knees are weakened through fasting: and my flesh is changed for oil.

Psalms 108:25 And I am become a reproach to them: they saw me and they shaked their heads,

Psalms 108:26 Help me, O Lord my God; save me according to thy mercy.

Psalms 108:27 And let them know that this is thy hand: and that thou, O Lord, hast done it.

Psalms 108:28 They will curse and thou will bless: let them that rise up against me be confounded: but thy servant shall rejoice.

Psalms 108:29 Let them that detract me be clothed with shame: and let them be covered with the their confusion as with a double cloak.

Psalms 108:30 I will give great thanks to the Lord with my mouth: and in the midst of many I will praise him.

Psalms 108:31 Because he hath stood at the right hand of the poor, to save my soul from persecutors.

Psalms 109:1 The Lord said to my Lord: Sit thou at my right hand: Until I make thy enemies thy footstool.

Psalms 109:2 The Lord will send forth the sceptre of thy power out of Sion: rule thou in the midst of thy enemies.

Psalms 109:3 With thee is the principality in the day of thy strength: in the brightness of the saints: from the womb before the day star I begot thee.

Psalms 109:4 The Lord hath sworn, and he will not repent: Thou art a priest for ever according to the order of Melchisedech.

Psalms 109:5 The Lord at thy right hand hath broken kings in the day of his wrath.

Psalms 109:6 He shall judge among nations, he shall fill ruins: he shall crush the heads in the land of the many.

Psalms 109:7 He shall drink of the torrent in the way: therefore shall he lift up the head.

Psalms 110:1 I will praise thee, O Lord, with my whole heart; in the council of the just: and in the congregation.

Psalms 110:2 Great are the works of the Lord: sought out according to all his wills.

Psalms 110:3 His work is praise and magnificence: and his justice continueth for ever and ever.

Psalms 110:4 He hath made a remembrance of his wonderful works, being a merciful and gracious Lord:

Psalms 110:5 He hath given food to them that fear him. He will be mindful for ever of his covenant:

Psalms 110:6 He will shew forth to his people the power of his works.

Psalms 110:7 That he may give them the inheritance of the Gentiles: the works of his hands are truth and judgment.

Psalms 110:8 All his commandments are faithful: confirmed for ever and ever, made in truth and equity.

Psalms 110:9 He hath sent redemption to his people: he hath commanded his covenant for ever. Holy and terrible is his name:

Psalms 110:10 The fear of the Lord is the beginning of wisdom. A good understanding to all that do it: his praise continueth for ever and ever.

Psalms 111:1 Blessed is the man that feareth the Lord: he shall delight exceedingly in his commandments.

Psalms 111:2 His seed shall be mighty upon earth: the generation of the righteous shall be blessed.

Psalms 111:3 Glory and wealth shall be in his house: and his justice remaineth for ever and ever.

Psalms 111:4 To the righteous a light is risen up in darkness: he is merciful, and compassionate and just.

Psalms 111:5 Acceptable is the man that showeth mercy and lendeth: he shall order his words with judgment:

Psalms 111:6 Because he shall not be moved for ever.

Psalms 111:7 The just shall be in everlasting remembrance: he shall not hear the evil hearing. His heart is ready to hope in the Lord:

Psalms 111:8 His heart is strengthened, he shall not be moved until he look over his enemies.

Psalms 111:9 He hath distributed, he hath given to the poor: his justice remaineth for ever and ever: his horn shall be exalted in glory.

Psalms 111:10 The wicked shall see, and shall be angry, he shall gnash with his teeth and pine away: the desire of the wicked shall perish.

Psalms 112:1 Praise the Lord, ye children: praise ye the name of the Lord.

Psalms 112:2 Blessed be the name of the Lord, from henceforth now and for ever.

Psalms 112:3 From the rising of the sun unto the going down of the same, the name of the Lord is worthy of praise.

Psalms 112:4 The Lord is high above all nations; and his glory above the heavens.

Psalms 112:5 Who is as the Lord our God, who dwelleth on high:

Psalms 112:6 And looketh down on the low things in heaven and in earth?

Psalms 112:7 Raising up the needy from the earth, and lifting up the poor out of the dunghill:

Psalms 112:8 That he may place him with princes, with the princes of his people.

Psalms 112:9 Who maketh a barren woman to dwell in a house, the joyful mother of children.

Psalms 113:1 When Israel went out of Egypt, the house of Jacob from a barbarous people:

Psalms 113:2 Judea made his sanctuary, Israel his dominion.

Psalms 113:3 The sea saw and fled: Jordan was turned back.

Psalms 113:4 The mountains skipped like rams, and the hills like the lambs of the flock.

Psalms 113:5 What ailed thee, O thou sea, that thou didst flee: and thou, O Jordan, that thou wast turned back?

Psalms 113:6 Ye mountains, that ye skipped like rams, and ye hills, like lambs of the flock?

Psalms 113:7 At the presence of the Lord the earth was moved, at the presence of the God of Jacob:

Psalms 113:8 Who turned the rock into pools of water, and the stony hill into fountains of waters.

Psalms 113:9 Not to us, O Lord, not to us; but to thy name give glory.

Psalms 113:10 For thy mercy, and for thy truth's sake: lest the gentiles should say: Where is their God?

Psalms 113:11 But our God is in heaven: he hath done all things whatsoever he would.

Psalms 113:12 The idols of the gentiles are silver and gold, the works of the hands of men.

Psalms 113:13 They have mouths and speak not: they have eyes and see not.

Psalms 113:14 They have ears and hear not: they have noses and smell not.

Psalms 113:15 They have hands and feel not: they have feet and walk not: neither shall they cry out through their throat.

Psalms 113:16 Let them that make them become like unto them: and all such as trust in them.

Psalms 113:17 The house of Israel hath hoped in the Lord: he is their helper and their protector.

Psalms 113:18 The house of Aaron hath hoped in the Lord: he is their helper and their protector.

Psalms 113:19 They that fear the Lord hath hoped in the Lord: he is their helper and their protector.

Psalms 113:20 The Lord hath been mindful of us, and hath blessed us. He hath blessed the house of Israel: he hath blessed the house of Aaron.

Psalms 113:21 He hath blessed all that fear the Lord, both little and great.

Psalms 113:22 May the Lord add blessings upon you: upon you, and upon your children.

Psalms 113:23 Blessed be you of the Lord, who made heaven and earth.

Psalms 113:24 The heaven of heaven is the Lord's: but the earth he has given to the children of men.

Psalms 113:25 The dead shall not praise thee, O Lord: nor any of them that go down to hell.

Psalms 113:26 But we that live bless the Lord: from this time now and for ever.

Psalms 114:1 I have loved, because the Lord will hear the voice of my prayer.

Psalms 114:2 Because he hath inclined his ear unto me: and in my days I will call upon him.

Psalms 114:3 The sorrows of death have encompassed me: and the perils of hell have found me. I met with trouble and sorrow:

Psalms 114:4 And I called upon the name of the Lord. O Lord, deliver my soul.

Psalms 114:5 The Lord is merciful and just, and our God sheweth mercy.

Psalms 114:6 The Lord is the keeper of little ones: I was little and he delivered me.

Psalms 114:7 Turn, O my soul, into thy rest: for the Lord hath been bountiful to thee.

Psalms 114:8 For he hath delivered my soul from death: my eyes from tears, my feet from falling.

Psalms 114:9 I will please the Lord in the land of the living.

Psalms 115:1 I have believed, therefore have I spoken; but I have been humbled exceedingly.

Psalms 115:2 I said in my excess: Every man is a liar.

Psalms 115:3 What shall I render to the Lord, for all the things he hath rendered unto me?

Psalms 115:4 I will take the chalice of salvation; and I will call upon the name of the Lord.

Psalms 115:5 I will pay my vows to the Lord before all his people:

Psalms 115:6 Precious in the sight of the Lord is the death of his saints.

Psalms 115:7 O Lord, for I am thy servant: I am thy servant, and the son of thy handmaid. Thou hast broken my bonds:

Psalms 115:8 I will sacrifice to thee the sacrifice of praise, and I will call upon the name of the Lord.

Psalms 115:9 I will pay my vows to the Lord in the sight of all his people:

Psalms 115:10 In the courts of the house of the Lord, in the midst of thee, O Jerusalem.

Psalms 116:1 O praise the Lord, all ye nations: praise him, all ye people.

Psalms 116:2 For his mercy is confirmed upon us: and the truth of the Lord remaineth for ever.

Psalms 117:1 Give praise to Lord, for he is good: for his mercy endureth for ever.

Psalms 117:2 Let Israel now say that he is good: that his mercy endureth for ever.

Psalms 117:3 Let the house of Aaron now say, that his mercy endureth for ever.

Psalms 117:4 Let them that fear the Lord now say, that his mercy endureth for ever.

Psalms 117:5 In my trouble I called upon the Lord: and the Lord heard me, and enlarged me.

Psalms 117:6 The Lord is my helper, I will not fear what man can do unto me.

Psalms 117:7 The Lord is my helper: and I will look over my enemies.

Psalms 117:8 It is good to confide in the Lord, rather than to have confidence in man.

Psalms 117:9 It is good to trust in the Lord, rather than to trust in princes.

Psalms 117:10 All nations compassed me about; and in the name of the Lord I have been revenged on them.

Psalms 117:11 Surrounding me they compassed me about: and in the name of the Lord I have been revenged on them.

Psalms 117:12 They surrounded me like bees, and they burned like fire among thorns: and in the name of the Lord I was revenged on them.

Psalms 117:13 Being pushed I was overturned that I might fall: but the Lord supported me.

Psalms 117:14 The Lord is my strength and my praise: and he is become my salvation.

Psalms 117:15 The voice of rejoicing and of salvation is in the tabernacles of the just.

Psalms 117:16 The right hand of the Lord hath wrought strength: the right hand of the Lord hath exulted me: the right hand of the Lord hath wrought strength.

Psalms 117:17 I shall not die, but live: and shall declare the works of the Lord.

Psalms 117:18 The Lord chastising hath chastised me: but he hath not delivered me over to death.

Psalms 117:19 Open ye to me the gates of justice: I will go into them, and give praise to the Lord.

Psalms 117:20 This is the gate of the Lord, the just shall enter into it.

Psalms 117:21 I will give glory to thee because thou hast heard me: and art become my salvation.

Psalms 117:22 The stone which the builders rejected; the same is become the head of the corner.

Psalms 117:23 This is the Lord's doing: and it is wonderful in our eyes.

Psalms 117:24 This is the day which the Lord hath made: let us be glad and rejoice therein.

Psalms 117:25 O Lord, save me: O Lord, give good success.

Psalms 117:26 Blessed be he that cometh in the name Lord. We have blessed you out of the house of the Lord.

Psalms 117:27 The Lord is God, and he hath shone upon us. Appoint a solemn day, with shady boughs, even to the horn of the alter.

Psalms 117:28 Thou art my God, and I will praise thee: thou art my God, and I will exalt thee. I will praise thee, because thou hast heard me, and art become my salvation.

Psalms 117:29 O praise ye the Lord, for he is good: for his mercy endureth for ever.

Psalms 118:1 ALEPH. Blessed are the undefiled in the way, who walk in the law of the Lord.

Psalms 118:2 Blessed are they who search his testimonies: that seek him with their whole heart.

Psalms 118:3 For they that work iniquity, have not walked in his ways.

Psalms 118:4 Thou hast commanded thy commandments to be kept most diligently.

Psalms 118:5 O! that my ways may be directed to keep thy justifications.

Psalms 118:6 Then shall I not be confounded, when I shall look into all thy commandments.

Psalms 118:7 I will praise thee with uprightness of heart, when I shall have learned the judgments of thy justice.

Psalms 118:8 I will keep thy justifications: O! do not thou utterly forsake me.

Psalms 118:9 BETH. By what doth a young man correct his way? by observing thy words.

Psalms 118:10 With my whole heart have I sought after thee: let me not stray from thy commandments.

Psalms 118:11 Thy words have I hidden in my heart, that I may not sin against thee.

Psalms 118:12 Blessed art thou, O Lord: teach me thy justifications.

Psalms 118:13 With my lips I have pronounced all the judgments of thy mouth.

Psalms 118:14 I have been delighted in the way of thy testimonies, as in all riches.

Psalms 118:15 I will meditate on thy commandments: and I will consider thy ways.

Psalms 118:16 I will think of thy justifications: I will not forget thy words.

Psalms 118:17 GIMEL. Give bountifully to thy servant, enliven me: and I shall keep thy words.

Psalms 118:18 Open thou my eyes: and I will consider the wondrous things of thy law.

Psalms 118:19 I am a sojourner on the earth: hide not thy commandments from me.

Psalms 118:20 My soul hath coveted to long for thy justifications, at all times.

Psalms 118:21 Thou hast rebuked the proud: they are cursed who decline from thy commandments.

Psalms 118:22 Remove from reproach and contempt: because I have sought after thy testimonies.

Psalms 118:23 For princes sat, and spoke against me: but thy servant was employed in thy justifications.

Psalms 118:24 For thy testimonies are my meditation: and thy justifications my counsel.

Psalms 118:25 DALETH. My soul hath cleaved to the pavement: quicken thou me according to thy word.

Psalms 118:26 I have declared my ways, and thou hast heard me: teach me thy justifications.

Psalms 118:27 Make me to understand the way of thy justifications: and I shall be exercised in thy wondrous works.

Psalms 118:28 My soul hath slumbered through heaviness: strengthen thou me in thy words.

Psalms 118:29 Remove from me the way of iniquity: and out of thy law have mercy on me.

Psalms 118:30 I have chosen the way of truth: thy judgments I have not forgotten.

Psalms 118:31 I have stuck to thy testimonies, O Lord: put me not to shame.

Psalms 118:32 I have run the way of thy commandments, when thou didst enlarge my heart.

Psalms 118:33 HE. Set before me for a law the way of thy justifications, O Lord: and I will always seek after it.

Psalms 118:34 Give me understanding, and I will search thy law; and I will keep it with my whole heart.

Psalms 118:35 Lead me into the path of thy commandments; for this same I have desired.

Psalms 118:36 Incline my heart into thy testimonies and not to covetousness.

Psalms 118:37 Turn away my eyes that they may not behold vanity: quicken me in thy way.

Psalms 118:38 Establish thy word to thy servant, in thy fear.

Psalms 118:39 Turn away my reproach, which I have apprehended: for thy judgments are delightful.

Psalms 118:40 Behold I have longed after thy precepts: quicken me in thy justice.

Psalms 118:41 VAU. Let thy mercy also come upon me, O Lord: thy salvation according to thy word.

Psalms 118:42 So shall I answer them that reproach me in any thing; that I have trusted in thy words.

Psalms 118:43 And take not thou the word of truth utterly out of my mouth: for in thy words have I hoped exceedingly.

Psalms 118:44 So shall I always keep thy law, for ever and ever.

Psalms 118:45 And I walked at large: because I have sought after thy commandments.

Psalms 118:46 And I spoke of thy testimonies before kings: and I was not ashamed.

Psalms 118:47 I meditated also on thy commandments, which I loved.

Psalms 118:48 And I lifted up my hands to thy commandments, which I loved: and I was exercised in thy justifications.

Psalms 118:49 ZAIN. Be thou mindful of thy word to thy servant, in which thou hast given me hope.

Psalms 118:50 This hath comforted me in my humiliation: because thy word hath enlivened me.

Psalms 118:51 The proud did iniquitously altogether: but I declined not from thy law.

Psalms 118:52 I remembered, O Lord, thy judgments of old: and I was comforted.

Psalms 118:53 A fainting hath taken hold of me, because of the wicked that forsake thy law.

Psalms 118:54 Thy justifications were the subject of my song, in the place of my pilgrimage.

Psalms 118:55 In the night I have remembered thy name, O Lord: and have kept thy law.

Psalms 118:56 This happened to me: because I sought after thy justifications.

Psalms 118:57 HETH. O Lord, my portion, I have said, I would keep the law.

Psalms 118:58 I entreated thy face with all my heart: have mercy on me according to thy word.

Psalms 118:59 I have thought on my ways: and turned my feet unto thy testimonies.

Psalms 118:60 I am ready, and am not troubled: that I may keep thy commandments.

Psalms 118:61 The cords of the wicked have encompassed me: but I have not forgotten thy law.

Psalms 118:62 I rose at midnight to give praise to thee; for the judgments of thy justification.

Psalms 118:63 I am a partaker with all them that fear thee, and that keep thy commandments.

Psalms 118:64 The earth, O Lord, is full of thy mercy: teach me thy justifications.

Psalms 118:65 TETH. Thou hast done well with thy servant, O Lord, according to thy word.

Psalms 118:66 Teach me goodness and discipline and knowledge; for I have believed thy commandments.

Psalms 118:67 Before I was humbled I offended; therefore have I kept thy word.

Psalms 118:68 Thou art good; and in thy goodness teach me thy justifications.

Psalms 118:69 The iniquity of the proud hath been multiplied over me: but I will seek thy commandments with my whole heart.

Psalms 118:70 Their heart is curdled like milk: but I have meditated on thy law.

Psalms 118:71 It is good for me that thou hast humbled me, that I may learn thy justifications.

Psalms 118:72 The law of thy mouth is good to me, above thousands of gold and silver.

Psalms 118:73 JOD. Thy hands have made me and formed me: give me understanding, and I will learn thy commandments.

Psalms 118:74 They that fear thee shall see me, and shall be glad: because I have greatly hoped in thy words.

Psalms 118:75 I know, O Lord, that thy judgments are equity: and in thy truth thou hast humbled me.

Psalms 118:76 O! let thy mercy be for my comfort, according to thy word unto thy servant.

Psalms 118:77 Let thy tender mercies come unto me, and I shall live: for thy law is my meditation.

Psalms 118:78 Let the proud be ashamed, because they have done unjustly towards me: but I will be employed in thy commandments.

Psalms 118:79 Let them that fear thee turn to me and they that know thy testimonies.

Psalms 118:80 Let my heart be undefiled in thy justifications, that I may not be confounded.

Psalms 118:81 CAPH. My soul hath fainted after thy salvation: and in thy word I have very much hoped.

Psalms 118:82 My eyes have failed for thy word, saying: When wilt thou comfort me?

Psalms 118:83 For I am become like a bottle in the frost: I have not forgotten thy justifications.

Psalms 118:84 How many are the days of thy servant: when wilt thou execute judgment on them that persecute me?

Psalms 118:85 The wicked have told me fables: but not as thy law.

Psalms 118:86 All thy statutes are truth: they have persecuted me unjustly, do thou help me.

Psalms 118:87 They had almost made an end of me upon earth: but I have not forsaken thy commandments.

Psalms 118:88 Quicken thou me according to thy mercy: and I shall keep the testimonies of thy mouth.

Psalms 118:89 LAMED. For ever, O Lord, thy word standeth firm in heaven.

Psalms 118:90 Thy truth unto all generations: thou hast founded the earth, and it continueth.

Psalms 118:91 By thy ordinance the day goeth on: for all things serve thee.

Psalms 118:92 Unless thy law had been my meditation, I had then perhaps perished in my abjection.

Psalms 118:93 Thy justifications I will never forget: for by them thou hast given me life.

Psalms 118:94 I am thine, save thou me: for I have sought thy justifications.

Psalms 118:95 The wicked have waited for me to destroy me: but I have understood thy testimonies.

Psalms 118:96 I have seen an end to all persecution: thy commandment is exceeding broad.

Psalms 118:97 MEM. O how have I loved thy law, O Lord! it is my meditation all the day.

Psalms 118:98 Through thy commandment, thou hast made me wiser than my enemies: for it is ever with me.

Psalms 118:99 I have understood more than all my teachers: because thy testimonies are my meditation.

Psalms 118:100 I have had understanding above ancients: because I have sought thy commandments.

Psalms 118:101 I have restrained my feet from every evil way: that I may keep thy words.

Psalms 118:102 I have not declined from thy judgments, because thou hast set me a law.

Psalms 118:103 How sweet are thy words to my palate! more than honey to my mouth.

Psalms 118:104 By thy commandments I have had understanding: therefore have I hated every way of iniquity.

Psalms 118:105 NUN. Thy word is a lamp to my feet, and a light to my paths.

Psalms 118:106 I have sworn and am determined to keep the judgments of thy justice.

Psalms 118:107 I have been humbled, O Lord, exceedingly: quicken thou me according to thy word.

Psalms 118:108 The free offerings of my mouth make acceptable, O Lord: and teach me thy judgments.

Psalms 118:109 My soul is continually in my hands: and I have not forgotten thy law.

Psalms 118:110 Sinners have laid a snare for me: but I have not erred from thy precepts.

Psalms 118:111 I have purchased thy testimonies for an inheritance for ever: because they are a joy to my heart.

Psalms 118:112 I have inclined my heart to do thy justifications for ever, for the reward.

Psalms 118:113 SAMECH. I have hated the unjust: and have loved thy law.

Psalms 118:114 Thou art my helper and my protector: and in thy word I have greatly hoped.

Psalms 118:115 Depart from me, ye malignant: and I will search the commandments of my God.

Psalms 118:116 Uphold me according to thy word, and I shall live: and let me not be confounded in my expectation.

Psalms 118:117 Help me, and I shall be saved: and I will meditate always on thy justifications.

Psalms 118:118 Thou hast despised all them that fall off from thy judgments; for their thought is unjust.

Psalms 118:119 I have accounted all the sinners of the earth prevaricators: therefore have I loved thy testimonies.

Psalms 118:120 Pierce thou my flesh with thy fear: for I am afraid of thy judgments.

Psalms 118:121 AIN. I have done judgment and justice: give me not up to them that slander me.

Psalms 118:122 Uphold thy servant unto good: let not the proud calumniate me.

Psalms 118:123 My eyes have fainted after thy salvation: and for the word of thy justice.

Psalms 118:124 Deal with thy servant according to thy mercy: and teach me thy justifications.

Psalms 118:125 I am thy servant: give me understanding that I may know thy testimonies.

Psalms 118:126 It is time, O Lord, to do: they have dissipated thy law.

Psalms 118:127 Therefore have I loved thy commandments above gold and the topaz.

Psalms 118:128 Therefore was I directed to all thy commandments: I have hated all wicked ways.

Psalms 118:129 PHE. Thy testimonies are wonderful: therefore my soul hath sought them.

Psalms 118:130 The declaration of thy words giveth light: and giveth understanding to little ones.

Psalms 118:131 I opened my mouth and panted: because I longed for thy commandments.

Psalms 118:132 Look thou upon me, and have mercy on me, according to the judgment of them that love thy name.

Psalms 118:133 Direct my steps according to thy word: and let no iniquity have dominion over me.

Psalms 118:134 Redeem me from the calumnies of men: that I may keep thy commandments.

Psalms 118:135 Make thy face to shine upon thy servant: and teach me thy justifications.

Psalms 118:136 My eyes have sent forth springs of water: because they have not kept thy law.

Psalms 118:137 SADE. Thou art just, O Lord: and thy judgment is right.

Psalms 118:138 Thou hast commanded justice thy testimonies: and thy truth exceedingly.

Psalms 118:139 My zeal hath made me pine away: because my enemies forgot thy words.

Psalms 118:140 Thy word is exceedingly refined: and thy servant hath loved it.

Psalms 118:141 I am very young and despised; but I forgot not thy justifications.

Psalms 118:142 Thy justice is justice for ever: and thy law is the truth.

Psalms 118:143 Trouble and anguish have found me: thy commandments are my meditation.

Psalms 118:144 Thy testimonies are justice for ever: give me understanding, and I shall live.

Psalms 118:145 COPH. I cried with my whole heart, hear me, O Lord: I will seek thy justifications.

Psalms 118:146 I cried unto thee, save me: that I may keep thy commandments.

Psalms 118:147 I prevented the dawning of the day, and cried: because in thy words I very much hoped.

Psalms 118:148 My eyes to thee have prevented the morning: that I might meditate on thy words.

Psalms 118:149 Hear thou my voice, O Lord, according to thy mercy: and quicken me according to thy mercy.

Psalms 118:150 They that persecute me have drawn nigh to iniquity; but they are gone far off from the law.

Psalms 118:151 Thou art near, O Lord: and all thy ways are truth.

Psalms 118:152 I have known from the beginning concerning thy testimonies: that thou hast founded them for ever.

Psalms 118:153 RES. See my humiliation and deliver me: for I have not forgotten the law.

Psalms 118:154 Judge my judgment and redeem me: quicken thou me for thy word’s sake.

Psalms 118:155 Salvation is far from sinners; because they have not sought thy justifications.

Psalms 118:156 Many, O Lord, are thy mercies: quicken me according to thy judgment.

Psalms 118:157 Many are they that persecute me, and afflict me; but I have not declined from thy testimonies.

Psalms 118:158 I beheld the transgressors, and I pined away; because they kept not thy word.

Psalms 118:159 Behold I have loved thy commandments, O Lord; quicken me thou in thy mercy.

Psalms 118:160 The beginning of thy words is truth: all the judgments of thy justice are for ever.

Psalms 118:161 SIN. Princes have persecuted me without cause: and my heart hath been in awe of thy words.

Psalms 118:162 I will rejoice at thy words, as one that hath found great spoil.

Psalms 118:163 I have hated and abhorred iniquity; but I have loved thy law.

Psalms 118:164 Seven times a day I have given praise to thee, for the judgments of thy justice.

Psalms 118:165 Much peace have they that love thy law, and to them there is no stumbling block.

Psalms 118:166 I looked to thy salvation, O Lord: and I loved thy commandments.

Psalms 118:167 My soul hath kept thy testimonies: and hath loved them exceedingly.

Psalms 118:168 I have kept thy commandments and thy testimonies: because all my ways are in thy sight.

Psalms 118:169 TAU. Let my supplication, O Lord, come near in thy sight: give me understanding according to thy word.

Psalms 118:170 Let my request come in before thee; deliver thou me according to thy word.

Psalms 118:171 My lips shall utter a hymn, when thou shalt teach me thy justifications.

Psalms 118:172 My tongue shall pronounce thy word: because all thy commandments are justice.

Psalms 118:173 Let thy hand be with me to save me; for I have chosen thy precepts.

Psalms 118:174 I have longed for thy salvation, O Lord; and thy law is my meditation.

Psalms 118:175 My soul shall live and shall praise thee: and thy judgments shall help me.

Psalms 118:176 I have gone astray like a sheep that is lost: seek thy servant, because I have not forgotten thy commandments.

Psalms 119:1 In my trouble I cried to the Lord: and he heard me.

Psalms 119:2 O Lord, deliver my soul from wicked lips, and a deceitful tongue.

Psalms 119:3 What shall be given to thee, or what shall be added to thee, to a deceitful tongue.

Psalms 119:4 The sharp arrows of the mighty, with coals that lay waste.

Psalms 119:5 Woe is me, that my sojourning is prolonged! I have dwelt with the inhabitants of cedar:

Psalms 119:6 My soul hath been long a sojourner.

Psalms 119:7 With them that hate peace I was peaceable: when I spoke to them they fought against me without cause.

Psalms 120:1 I have lifted up my eyes to the mountains, from whence help shall come to me.

Psalms 120:2 My help is from the Lord, who made heaven and earth.

Psalms 120:3 May he not suffer thy foot to be moved: neither let him slumber that keepeth thee.

Psalms 120:4 Behold he shall neither slumber nor sleep, that keepeth Israel.

Psalms 120:5 The Lord is thy keeper, the Lord is thy protection upon thy right hand.

Psalms 120:6 The sun shall not burn thee by day: nor the moon by night.

Psalms 120:7 The Lord keepeth thee from all evil: may the Lord keep thy soul.

Psalms 120:8 May the Lord keep thy going in and thy going out; from henceforth now and for ever.

Psalms 121:1 I rejoiced at the things that were said to me: We shall go into the house of the Lord.

Psalms 121:2 Our feet were standing in thy courts, O Jerusalem.

Psalms 121:3 Jerusalem, which is built as a city, which is compact together.

Psalms 121:4 For thither did the tribes go up, the tribes of the Lord: the testimony of Israel, to praise the name of the Lord.

Psalms 121:5 Because their seats have sat in judgment, seats upon the house of David.

Psalms 121:6 Pray ye for the things that are for the peace of Jerusalem: and abundance for them that love thee.

Psalms 121:7 Let peace be in thy strength: and abundance in thy towers.

Psalms 121:8 For the sake of my brethren, and of my neighbours, I spoke peace of thee.

Psalms 121:9 Because of the house of the Lord our God, I have sought good things for thee.

Psalms 122:1 To thee have I lifted up my eyes, who dwellest in heaven.

Psalms 122:2 Behold as the eyes of the servants are on the hands of their masters, As the eyes of the handmaid are on the hands of her mistress: so are our eyes unto the Lord our God, until he have mercy on us.

Psalms 122:3 Have mercy on us, O Lord, have mercy on us: for we are greatly filled with contempt.

Psalms 122:4 For our soul is greatly filled: we are a reproach to the rich, and contempt to the proud.

Psalms 123:1 If it had not been that the Lord was with us, let Israel now say:

Psalms 123:2 If it had not been that the Lord was with us, When men rose up against us,

Psalms 123:3 Perhaps they had swallowed us up alive. When their fury was enkindled against us,

Psalms 123:4 Perhaps the waters had swallowed us up.

Psalms 123:5 Our soul hath passed through a torrent: perhaps our soul had passed through a water insupportable.

Psalms 123:6 Blessed be the Lord, who hath not given us to be a prey to their teeth.

Psalms 123:7 Our soul hath been delivered as a sparrow out of the snare of the followers. The snare is broken, and we are delivered.

Psalms 123:8 Our help is in the name of the Lord, who made heaven and earth.

Psalms 124:1 They that trust in the Lord shall be as mount Sion: he shall not be moved for ever that dwelleth

Psalms 124:2 In Jerusalem. Mountains are round about it: so the Lord is round about his people from henceforth now and for ever.

Psalms 124:3 For the Lord will not leave the rod of sinners upon the lot of the just: that the just may not stretch forth their hands to iniquity.

Psalms 124:4 Do good, O Lord, to those that are good, and to the upright of heart.

Psalms 124:5 But such as turn aside into bonds, the Lord shall lead out with the workers of iniquity: peace upon Israel.

Psalms 125:1 When the lord brought back the captivity of Sion, we became like men comforted.

Psalms 125:2 Then was our mouth filled with gladness; and our tongue with joy. Then shall they say among the Gentiles: The Lord hath done great things for them.

Psalms 125:3 The Lord hath done great things for us: we are become joyful.

Psalms 125:4 Turn again our captivity, O Lord, as a stream in the south.

Psalms 125:5 They that sow in tears shall reap in joy.

Psalms 125:6 Going they went and wept, casting their seeds.

Psalms 125:7 But coming they shall come with joyfulness, carrying their sheaves.

Psalms 126:1 Unless the Lord build the house, they labour in vain that build it. Unless the Lord keep the city, he watcheth in vain that keepeth it.

Psalms 126:2 It is vain for you to rise before light, rise ye after you have sitten, you that eat the bread of sorrow. When he shall give sleep to his beloved,

Psalms 126:3 Behold the inheritance of the Lord are children: the reward, the fruit of the womb.

Psalms 126:4 As arrows in the hand of the mighty, so the children of them that have been shaken.

Psalms 126:5 Blessed is the man that hath filled the desire with them; he shall not be confounded when he shall speak to his enemies in the gate.

Psalms 127:1 Blessed are all they that fear the Lord: that walk in his ways.

Psalms 127:2 For thou shalt eat the labours of thy hands: blessed art thou, and it shall be well with thee.

Psalms 127:3 Thy wife as a fruitful vine, on the sides of thy house.

Psalms 127:4 Behold, thus shall the man be blessed that feareth the Lord.

Psalms 127:5 May the Lord bless thee out of Sion: and mayest thou see the good things of Jerusalem all the days of thy life.

Psalms 127:6 And mayest thou see thy children’s children, peace upon Israel.

Psalms 128:1 Often have they fought against me from my youth, let Israel now say.

Psalms 128:2 Often have they fought against me from my youth: but they could not prevail over me.

Psalms 128:3 The wicked have wrought upon my back: they have lengthened their iniquity.

Psalms 128:4 The Lord who is just will cut the necks of sinners:

Psalms 128:5 Let them all be confounded and turned back that hate Sion.

Psalms 128:6 Let them be as grass on the tops of houses: which withered before it be plucked up:

Psalms 128:7 Wherewith the mower filleth not his hand: nor he that gathereth sheaves his bosom.

Psalms 128:8 And they that have passed by have not said: The blessing of the Lord be upon you: we have blessed you in the name of the Lord.

Psalms 129:1 Out of the depths I have cried to thee, O Lord:

Psalms 129:2 Lord, hear my voice. Let thy ears be attentive to the voice of my supplication.

Psalms 129:3 If thou, O Lord, wilt mark iniquities: Lord, who shall stand it.

Psalms 129:4 For with thee there is merciful forgiveness: and by reason of thy law, I have waited for thee, O Lord. My soul hath relied on his word:

Psalms 129:5 My soul hath hoped in the Lord.

Psalms 129:6 From the morning watch even until night, let Israel hope in the Lord.

Psalms 129:7 Because with the Lord there is mercy: and with him plentiful redemption.

Psalms 129:8 And he shall redeem Israel from all his iniquities.

Psalms 130:1 Lord, my heart is not exalted: nor are my eyes lofty. Neither have I walked in great matters, nor in wonderful things above me.

Psalms 130:2 If I was not humbly minded, but exalted my soul: As a child that is weaned is towards his mother, so reward in my soul.

Psalms 130:3 Let Israel hope in the Lord, from henceforth now and for ever.

Psalms 131:1 O Lord, remember David, and all his meekness.

Psalms 131:2 How he swore to the Lord, he vowed a vow to the God of Jacob:

Psalms 131:3 If I shall enter into the tabernacle of my house: if I shall go up into the bed wherein I lie:

Psalms 131:4 If I shall give sleep to my eyes, or slumber to my eyelids,

Psalms 131:5 Or rest to my temples: until I find out a place for the Lord, a tabernacle for the God of Jacob.

Psalms 131:6 Behold we have heard of it in Ephrata: we have found it in the fields of the wood.

Psalms 131:7 We will go into his tabernacle: We will adore in the place where his feet stood.

Psalms 131:8 Arise, O Lord, into thy resting place: thou and the ark, which thou hast sanctified.

Psalms 131:9 Let thy priests be clothed with justice: and let thy saints rejoice.

Psalms 131:10 For thy servant David's sake, turn not away the face of thy anointed.

Psalms 131:11 The Lord hath sworn truth to David, and he will not make it void: of the fruit of thy womb I will set upon thy throne.

Psalms 131:12 If thy children will keep thy covenant, and these my testimonies which I shall teach them: Their children also for evermore shall sit upon thy throne.

Psalms 131:13 For the Lord hath chosen Sion: he hath chosen it for his dwelling.

Psalms 131:14 This is my rest for ever and ever: here will I dwell, for I have chosen it.

Psalms 131:15 Blessing, I will bless her widow: I will satisfy her poor with bread.

Psalms 131:16 I will clothe her priests with salvation: and her saints shall rejoice with exceeding great joy.

Psalms 131:17 There will I bring forth a horn to David: I have prepared a lamp for my anointed.

Psalms 131:18 His enemies I will clothe with confusion: but upon him will my sanctification flourish.

Psalms 132:1 Behold how good and how pleasant it is for brethren to dwell in unity.

Psalms 132:2 Like the precious ointment on the head, that ran down upon the beard, the beard of Aaron, Which ran down to the skirt of his garment:

Psalms 132:3 As the dew of Hermon, which descendeth upon mount Sion. For there the Lord hath commandeth blessing, and life for evermore.

Psalms 133:1 Behold now bless ye the Lord, all ye servants of the Lord: Who stand in the house of the Lord, in the courts of the house of our God.

Psalms 133:2 In the nights lift up your hands to the holy places, and bless ye the Lord.

Psalms 133:3 May the Lord out of Sion bless thee, he that made heaven and earth.

Psalms 134:1 Praise ye the name of the Lord: O you his servants, praise the Lord:

Psalms 134:2 You that stand in the house of the Lord, in the courts of the house of our God.

Psalms 134:3 Praise ye the Lord, for the Lord is good: sing ye to his name, for it is sweet.

Psalms 134:4 For the Lord hath chosen Jacob unto himself: Israel for his own possession.

Psalms 134:5 For I have known that the Lord is great, and our God is above all gods.

Psalms 134:6 Whatsoever the Lord hath pleased he hath done, in heaven, in earth, in the sea, and in all the deeps.

Psalms 134:7 He bringeth up clouds from the end of the earth: he hath made lightnings for the rain. He bringeth forth winds out of his stores:

Psalms 134:8 He slew the firstborn of Egypt from man even unto beast.

Psalms 134:9 He sent forth signs and wonders in the midst of thee, O Egypt: upon Pharao, and upon all his servants.

Psalms 134:10 He smote many nations, and slew mighty kings:

Psalms 134:11 Sehon king of the Amorrhites, and Og king of Basan, and all the kingdoms of Chanaan.

Psalms 134:12 And gave their land for an inheritance, for an inheritance to his people Israel.

Psalms 134:13 Thy name, O Lord, is for ever: thy memorial, O Lord, unto all generations.

Psalms 134:14 For the Lord will judge his people, and will be entreated in favour of his servants.

Psalms 134:15 The idols of the Gentiles are silver and gold, the works of men’s hands.

Psalms 134:16 They have a mouth, but they speak not: they have eyes, but they see not.

Psalms 134:17 They have ears, but they hear not: neither is there any breath in their mouths.

Psalms 134:18 Let them that make them be like to them: and every one that trusteth in them.

Psalms 134:19 Bless the Lord, O house of Israel: bless the Lord, O house of Aaron.

Psalms 134:20 Bless the Lord, O house of Levi: you that fear the Lord, bless the Lord.

Psalms 134:21 Blessed be the Lord out of Sion, who dwelleth in Jerusalem.

Psalms 135:1 Praise the Lord, for he is good: for his mercy endureth for ever.

Psalms 135:2 Praise ye the God of gods: for his mercy endureth for ever.

Psalms 135:3 Praise ye the Lord of lords: for his mercy endureth for ever.

Psalms 135:4 Who alone doth great wonders: for his mercy endureth for ever.

Psalms 135:5 Who made the heavens in understanding: for his mercy endureth for ever.

Psalms 135:6 Who established the earth above the waters: for his mercy endureth for ever.

Psalms 135:7 Who made the great lights: for his mercy endureth for ever.

Psalms 135:8 The sun to rule over the day: for his mercy endureth for ever.

Psalms 135:9 The moon and the stars to rule the night: for his mercy endureth for ever.

Psalms 135:10 Who smote Egypt with their firstborn: for his mercy endureth for ever.

Psalms 135:11 Who brought Israel from among them: for his mercy endureth for ever.

Psalms 135:12 With a mighty hand and a stretched out arm: for his mercy endureth for ever.

Psalms 135:13 Who divided the Red Sea into parts: for his mercy endureth for ever.

Psalms 135:14 And brought out Israel through the midst thereof: for his mercy endureth for ever.

Psalms 135:15 And overthrew Pharao and his host in the Red Sea: for his mercy endureth for ever.

Psalms 135:16 Who led his people through the desert: for his mercy endureth for ever.

Psalms 135:17 Who smote great kings: for his mercy endureth for ever.

Psalms 135:18 And slew strong kings: for his mercy endureth for ever.

Psalms 135:19 Sehon king of the Amorrhites: for his mercy endureth for ever.

Psalms 135:20 And Og king of Basan: for his mercy endureth for ever.

Psalms 135:21 And he gave their land for an inheritance: for his mercy endureth for ever.

Psalms 135:22 For an inheritance to his servant Israel: for his mercy endureth for ever.

Psalms 135:23 For he was mindful of us in our affliction: for his mercy endureth for ever.

Psalms 135:24 And he redeemed us from our enemies: for his mercy endureth for ever.

Psalms 135:25 Who giveth food to all flesh: for his mercy endureth for ever.

Psalms 135:26 Give glory to the God of heaven: for his mercy endureth for ever.

Psalms 135:27 Give glory to the Lord of lords: for his mercy endureth for ever.

Psalms 136:1 Upon the rivers of Babylon, there we sat and wept: when we remembered Sion:

Psalms 136:2 On the willows in the midst thereof we hung up our instruments.

Psalms 136:3 For there they that led us into captivity required of us the words of songs. And they that carried us away, said: Sing ye to us a hymn of the songs of Sion.

Psalms 136:4 How shall we sing the song of the Lord in a strange land?

Psalms 136:5 If I forget thee, O Jerusalem, let my right hand be forgotten.

Psalms 136:6 Let my tongue cleave to my jaws, if I do not remember thee: If I make not Jerusalem the beginning of my joy.

Psalms 136:7 Remember, O Lord, the children of Edom, in the day of Jerusalem: Who say: Rase it, rase it, even to the foundation thereof.

Psalms 136:8 O daughter of Babylon, miserable: blessed shall he be who shall repay thee thy payment which thou hast paid us.

Psalms 136:9 Blessed be he that shall take and dash thy little ones against the rock.

Psalms 137:1 I will praise thee, O lord, with my whole heart: for thou hast heard the words of my mouth. I will sing praise to thee in the sight of his angels:

Psalms 137:2 I will worship towards thy holy temple, and I will give glory to thy name. For thy mercy, and for thy truth: for thou hast magnified thy holy name above all.

Psalms 137:3 In what day soever I shall call upon thee, hear me: thou shall multiply strength in my soul.

Psalms 137:4 May all the kings of the earth give glory to thee: for they have heard all the words of thy mouth.

Psalms 137:5 And let them sing in the ways of the Lord: for great is the glory of the Lord.

Psalms 137:6 For the Lord is high, and looketh on the low: and the high he knoweth afar off.

Psalms 137:7 If I shall walk in the midst of tribulation, thou wilt quicken me: and thou hast stretched forth thy hand against the wrath of my enemies: and thy right hand hath saved me.

Psalms 137:8 The Lord will repay for me: thy mercy, O Lord, endureth for ever: O despise not the work of thy hands.

Psalms 138:1 Lord, thou hast proved me, and known me:

Psalms 138:2 Thou hast know my sitting down, and my rising up.

Psalms 138:3 Thou hast understood my thoughts afar off: my path and my line thou hast searched out.

Psalms 138:4 And thou hast foreseen all my ways: for there is no speech in my tongue.

Psalms 138:5 Behold, O Lord, thou hast known all things, the last and those of old: thou hast formed me, and hast laid thy hand upon me.

Psalms 138:6 Thy knowledge is become wonderful to me: it is high, and I cannot reach to it.

Psalms 138:7 Whither shall I go from thy spirit? or whither shall I flee from thy face?

Psalms 138:8 If I ascend into heaven, thou art there: if I descend into hell, thou art present.

Psalms 138:9 If I take my wings early in the morning, and dwell in the uttermost parts of the sea:

Psalms 138:10 Even there also shall thy hand lead me: and thy right hand shall hold me.

Psalms 138:11 And I said: Perhaps darkness shall cover me: and night shall be my light in my pleasures.

Psalms 138:12 But darkness shall not be dark to thee, and night shall be light as day: the darkness thereof, and the light thereof are alike to thee.

Psalms 138:13 For thou hast possessed my reins: thou hast protected me from my mother’s womb.

Psalms 138:14 I will praise thee, for thou art fearfully magnified: wonderful are thy works, and my soul knoweth right well.

Psalms 138:15 My bone is not hidden from thee, which thou hast made in secret: and my substance in the lower parts of the earth.

Psalms 138:16 Thy eyes did see my imperfect being, and in thy book all shall be written: days shall be formed, and no one in them.

Psalms 138:17 But to me thy friends, O God, are made exceedingly honourable: their principality is exceedingly strengthened.

Psalms 138:18 I will number them, and they shall be multiplied above the sand: I rose up and am still with thee.

Psalms 138:19 If thou wilt kill the wicked, O God: ye men of blood, depart from me:

Psalms 138:20 Because you say in thought: They shall receive thy cities in vain.

Psalms 138:21 Have I not hated them, O Lord, that hated thee: and pine away because of thy enemies?

Psalms 138:22 I have hated them with a perfect hatred: and they are become enemies to me.

Psalms 138:23 Prove me, O God, and know my heart: examine me, and know my paths.

Psalms 138:24 And see if there be in me the way of iniquity: and lead me in the eternal way.

Psalms 139:1 Unto the end, a psalm for David.

Psalms 139:2 Deliver me, O Lord, from the evil man: rescue me from the unjust man.

Psalms 139:3 Who have devised iniquities in their hearts: all the day long they designed battles.

Psalms 139:4 They have sharpened their tongues like a serpent: the venom of saps is under their lips.

Psalms 139:5 Keep me, O Lord, from the hand of the wicked: and from unjust men deliver me. Who have proposed to supplant my steps.

Psalms 139:6 The proud have hidden a net for me. And they have stretched out cords for a snare: they have laid for me a stumblingblock by the wayside.

Psalms 139:7 I said to the Lord: Thou art my God: hear, O Lord, the voice of my supplication.

Psalms 139:8 O Lord, Lord, the strength of my salvation: thou hast overshadowed my head in the day of battle.

Psalms 139:9 Give me not up, O Lord, from my desire to the wicked: they have plotted against me; do not thou forsake me, lest they should triumph.

Psalms 139:10 The head of them compassing me about: the labour of their lips shall overwhelm them.

Psalms 139:11 Burning coals shall fall upon them; thou wilt cast them down into the fire: in miseries they shall not be able to stand.

Psalms 139:12 A man full of tongue shall not be established in the earth: evil shall catch the unjust man unto destruction.

Psalms 139:13 I know that the Lord will do justice to the needy, and will revenge the poor.

Psalms 139:14 But as for the just, they shall give glory to thy name: and the upright shall dwell with thy countenance.

Psalms 140:1 I have cried to the, O Lord, hear me: hearken to my voice, when I cry to thee.

Psalms 140:2 Let my prayer be directed as incense in thy sight; the lifting up of my hands, as evening sacrifice.

Psalms 140:3 Set a watch, O Lord, before my mouth: and a door round about my lips.

Psalms 140:4 Incline not my heart to evil words; to make excuses in sins. With men that work iniquity: and I will not communicate with the choicest of them.

Psalms 140:5 The just shall correct me in mercy, and shall reprove me: but let not the oil of the sinner fatten my head. For my prayer also shall still be against the things with which they are well pleased:

Psalms 140:6 Their judges falling upon the rock have been swallowed up. They shall hear my words, for they have prevailed:

Psalms 140:7 As when the thickness of the earth is broken up upon the ground: Our bones are scattered by the side of hell.

Psalms 140:8 But o to thee, O Lord, Lord, are my eyes: in thee have I put my trust, take not away my soul.

Psalms 140:9 Keep me from the snare, which they have laid for me, and from the stumblingblocks of them that work iniquity.

Psalms 140:10 The wicked shall fall in his net: I am alone until I pass.

Psalms 141:1 Of understanding for David. A prayer when he was in the cave. [1 Kings 24]

Psalms 141:2 I cried to the Lord with my voice: with my voice I made supplication to the Lord.

Psalms 141:3 In his sight I pour out my prayer, and before him I declare my trouble:

Psalms 141:4 When my spirit failed me, then thou newest my paths.

Psalms 141:5 I looked on my right hand, and beheld, and there was no one that would know me. Flight hath failed me: and there is no one that hath regard to my soul.

Psalms 141:6 I cried to thee, O Lord: I said: Thou art my hope, my portion in the land of the living.

Psalms 141:7 Attend to my supplication: for I am brought very low. Deliver me from my persecutors; for they are stronger than I.

Psalms 141:8 Bring my soul out of prison, that I may praise thy name: the just wait for me, until thou reward me.

Psalms 142:1 Hear, O Lord, my prayer: give ear to my supplication in thy truth: hear me in thy justice.

Psalms 142:2 And enter not into judgment with thy servant: for in thy sight no man living shall be justified.

Psalms 142:3 For the enemy hath persecuted my soul: he hath brought down my life to the earth. He hath made me to dwell in darkness as those that have been dead of old:

Psalms 142:4 And my spirit is in anguish within me: my heart within me is troubled.

Psalms 142:5 I remembered the days of old, I meditated on all thy works: I meditated upon the works of thy hands.

Psalms 142:6 I stretched forth my hands to thee: my soul is as earth without water unto thee.

Psalms 142:7 Hear me speedily, O Lord: my spirit hath fainted away. Turn not away thy face from me, lest I be like unto them that go down into the pit.

Psalms 142:8 Cause me to hear thy mercy in the morning; for in thee have I hoped. Make the way known to me, wherein I should walk: for I have lifted up my soul to thee.

Psalms 142:9 Deliver me from my enemies, O Lord, to thee have I fled:

Psalms 142:10 Teach me to do thy will, for thou art my God. Thy good spirit shall lead me into the right land:

Psalms 142:11 For thy name’s sake, O Lord, thou wilt quicken me in thy justice. Thou wilt bring my soul out of trouble:

Psalms 142:12 And in thy mercy thou wilt destroy my enemies. And thou wilt cut off all them that afflict my soul: for I am thy servant.

Psalms 143:1 Blessed be the Lord my God, who teacheth my hands to fight, and my fingers to war.

Psalms 143:2 My mercy, and my refuge: my support, and my deliverer: My protector, and I have hoped in him: who subdueth my people under me.

Psalms 143:3 Lord, what is man, that thou art made known to him? or the son of man, that thou makest account of him?

Psalms 143:4 Man is like to vanity: his days pass away like a shadow.

Psalms 143:5 Lord, bow down thy heavens and descend: touch the mountains and they shall smoke.

Psalms 143:6 Send forth lightning, and thou shalt scatter them: shoot out thy arrows, and thou shalt trouble them.

Psalms 143:7 Put forth thy hand from on high, take me out, and deliver me from many waters: from the hand of strange children:

Psalms 143:8 Whose mouth hath spoken vanity: and their right hand is the right hand of iniquity.

Psalms 143:9 To thee, O God, I will sing a new canticle: on the psaltery and an instrument of ten strings I will sing praises to thee.

Psalms 143:10 Who givest salvation to kings: who hast redeemed thy servant David from the malicious sword:

Psalms 143:11 Deliver me, And rescue me out of the hand of strange children; whose mouth hath spoken vanity: and their right hand is the right hand of iniquity:

Psalms 143:12 Whose sons are as new plants in their youth: Their daughters decked out, adorned round about after the similitude of a temple:

Psalms 143:13 Their storehouses full, flowing out of this into that. Their sheep fruitful in young, abounding in their goings forth:

Psalms 143:14 Their oxen fat. There is no breach of wall, nor passage, nor crying out in their streets.

Psalms 143:15 They have called the people happy, that hath these things: but happy is that people whose God is the Lord.

Psalms 144:1 I will extol thee, O God my king: and I will bless thy name for ever; yea, for ever and ever.

Psalms 144:2 Every day I will bless thee: and I will praise thy name for ever; yea, for ever and ever.

Psalms 144:3 Great is the Lord, and greatly to be praised: and of his greatness there is no end.

Psalms 144:4 Generation and generation shall praise thy works: and they shall declare thy power.

Psalms 144:5 They shall speak of the magnificence of the glory of thy holiness: and shall tell thy wondrous works.

Psalms 144:6 And they shall speak of the might of thy terrible acts: and shall declare thy greatness.

Psalms 144:7 They shall publish the memory of the abundance of thy sweetness: and shall rejoice in thy justice.

Psalms 144:8 The Lord is gracious and merciful: patient and plenteous in mercy.

Psalms 144:9 The Lord is sweet to all: and his tender mercies are over all his works.

Psalms 144:10 Let all thy works, O lord, praise thee: and let thy saints bless thee.

Psalms 144:11 They shall speak of the glory of thy kingdom: and shall tell of thy power:

Psalms 144:12 To make thy might known to the sons of men: and the glory of the magnificence of thy kingdom.

Psalms 144:13 Thy kingdom is a kingdom of all ages: and thy dominion endureth throughout all generations. The Lord is faithful in all his words: and holy in all his works.

Psalms 144:14 The Lord lifteth up all that fall: and setteth up all that are cast down.

Psalms 144:15 The eyes of all hope in thee, O Lord: and thou givest them meat in due season.

Psalms 144:16 Thou openest thy hand, and fillest with blessing every living creature.

Psalms 144:17 The Lord is just in all his ways: and holy in all his works.

Psalms 144:18 The Lord is nigh unto all them that call upon him: to all that call upon him in truth.

Psalms 144:19 He will do the will of them that fear him: and he will hear their prayer, and save them.

Psalms 144:20 The Lord keepeth all them that love him; but all the wicked he will destroy.

Psalms 144:21 My mouth shall speak the praise of the Lord: and let all flesh bless thy holy name for ever; yea, for ever and ever.

Psalms 145:1 Alleluia, of Aggeus and Zacharias.

Psalms 145:2 Praise the Lord, O my soul, in my life I will praise the Lord: I will sing to my God as long as I shall be. Put not your trust in princes:

Psalms 145:3 In the children of men, in whom there is no salvation.

Psalms 145:4 His spirit shall go forth, and he shall return into his earth: in that day all their thoughts shall perish.

Psalms 145:5 Blessed is he who hath the God of Jacob for his helper, whose hope is in the Lord his God:

Psalms 145:6 Who made heaven and earth, the sea, and all things that are in them.

Psalms 145:7 Who keepeth truth for ever: who executeth judgment for them that suffer wrong: who giveth food to the hungry. The Lord looseth them that are fettered:

Psalms 145:8 The Lord enlighteneth the blind. The Lord lifteth up them that are cast down: the Lord loveth the just.

Psalms 145:9 The Lord keepeth the strangers, he will support the fatherless and the widow: and the ways of sinners he will destroy.

Psalms 145:10 The Lord shall reign for ever: thy God, O Sion, unto generation and generation.

Psalms 146:1 Praise ye the Lord, because psalm is good: to our God be joyful and comely praise.

Psalms 146:2 The Lord buildeth up Jerusalem: he will gather together the dispersed of Israel.

Psalms 146:3 Who healeth the broken of heart, and bindeth up their bruises.

Psalms 146:4 Who telleth the number of the stars: and calleth them all by their names.

Psalms 146:5 Great is our Lord, and great is his power: and of his wisdom there is no number.

Psalms 146:6 The Lord lifteth up the meek, and bringeth the wicked down even to the ground.

Psalms 146:7 Sing ye to the Lord with praise: sing to our God upon the harp.

Psalms 146:8 Who covereth the heaven with clouds, and prepareth rain for the earth. Who maketh grass to grow on the mountains, and herbs for the service of men.

Psalms 146:9 Who giveth to beasts their food: and to the young ravens that call upon him.

Psalms 146:10 He shall not delight in the strength of the horse: nor take pleasure in the legs of a man.

Psalms 146:11 The Lord taketh pleasure in them that fear him: and in them that hope in his mercy.

Psalms 147:1 Praise the Lord, O Jerusalem: praise thy God, O Sion.

Psalms 147:2 Because he hath strengthened the bolts of thy gates, he hath blessed thy children within thee.

Psalms 147:3 Who hath placed peace in thy borders: and filleth thee with the fat of corn.

Psalms 147:4 Who sendeth forth his speech to the earth: his word runneth swiftly.

Psalms 147:5 Who giveth snow like wool: scattereth mists like ashes.

Psalms 147:6 He sendeth his crystal like morsels: who shall stand before the face of his cold?

Psalms 147:7 He shall send out his word, and shall melt them: his wind shall blow, and the waters shall run.

Psalms 147:8 Who declareth his word to Jacob: his justices and his judgments to Israel.

Psalms 147:9 He hath not done in like manner to every nation: and his judgments he hath not made manifest to them. Alleluia.

Psalms 148:1 Praise ye the Lord from the heavens: praise ye him in the high places.

Psalms 148:2 Praise ye him, all his angels: praise ye him, all his hosts.

Psalms 148:3 Praise ye him, O sun and moon: praise him, all ye stars and light.

Psalms 148:4 Praise him, ye heavens of heavens: and let all the waters that are above the heavens

Psalms 148:5 Praise the name of the Lord. For he spoke, and they were made: he commanded, and they were created.

Psalms 148:6 He hath established them for ever, and for ages of ages: he hath made a decree, and it shall not pass away.

Psalms 148:7 Praise the Lord from the earth, ye dragons, and all ye deeps:

Psalms 148:8 Fire, hail, snow, ice, stormy winds which fulfill his word:

Psalms 148:9 Mountains and all hills, fruitful trees and all cedars:

Psalms 148:10 Beasts and all cattle: serpents and feathered fowls:

Psalms 148:11 Kings of the earth and all people: princes and all judges of the earth:

Psalms 148:12 Young men and maidens: let the old with the younger, praise the name of the Lord:

Psalms 148:13 For his name alone is exalted.

Psalms 148:14 The praise of him is above heaven and earth: and he hath exalted the horn of his people. A hymn to all his saints: to the children of Israel, a people approaching to him. Alleluia.

Psalms 149:1 Sing ye to the Lord a new canticle: let his praise be in the church of the saints.

Psalms 149:2 Let Israel rejoice in him that made him: and let the children of Sion be joyful in their king.

Psalms 149:3 Let them praise his name in choir: let them sing to him with the timbrel and the psaltery.

Psalms 149:4 For the Lord is well pleased with his people: and he will exalt the meek unto salvation.

Psalms 149:5 The saints shall rejoice in glory: they shall be joyful in their beds.

Psalms 149:6 The high praise of God shall be in their mouth: and two-edged swords in their hands:

Psalms 149:7 To execute vengeance upon the nations, chastisements among the people:

Psalms 149:8 To bind their kings with fetters, and their nobles with manacles of iron.

Psalms 149:9 To execute upon them the judgment that is written: this glory is to all his saints. Alleluia.

Psalms 150:1 Praise ye the Lord in his holy places: praise ye him in the firmament of his power.

Psalms 150:2 Praise ye him for his mighty acts: praise ye him according to the multitude of his greatness.

Psalms 150:3 Praise him with sound of trumpet: praise him with psaltery and harp.

Psalms 150:4 Praise him with timbrel and choir: praise him with strings and organs.

Psalms 150:5 Praise him on high sounding cymbals: praise him on cymbals of joy: let every spirit praise the Lord. Alleluia.

Proverbs

1:1 The parables of Solomon, the son of David, king of Israel.

Proverbs 1:2 To know wisdom, and instruction:

Proverbs 1:3 To understand the words of prudence: and to receive the instruction of doctrine, justice, and judgment, and equity:

Proverbs 1:4 To give subtilty to little ones, to the young man knowledge and understanding.

Proverbs 1:5 A wise man shall hear and shall be wiser: and he that understandeth, shall possess governments.

Proverbs 1:6 He shall understand a parable, and the interpretation, the words of the wise, and their mysterious sayings.

Proverbs 1:7 The fear of the Lord is the beginning of wisdom. Fools despise wisdom and instruction.

Proverbs 1:8 My son, hear the instruction of thy father, and forsake not the law of thy mother:

Proverbs 1:9 That grace may be added to thy head, and a chain of gold to thy neck.

Proverbs 1:10 My son, if sinners shall entice thee, consent not to them.

Proverbs 1:11 If they shall say: Come with us, let us lie in wait for blood, let us hide snares for the innocent without cause:

Proverbs 1:12 Let us swallow him up alive like hell, and whole as one that goeth down into the pit.

Proverbs 1:13 We shall find all precious substance, we shall fill our houses with spoils.

Proverbs 1:14 Cast in thy lot with us, let us all have one purse.

Proverbs 1:15 My son, walk not thou with them, restrain thy foot from their paths.

Proverbs 1:16 For their feet run to evil, and make haste to shed blood.

Proverbs 1:17 But a net is spread in vain before the eyes of them that have wings.

Proverbs 1:18 And they themselves lie in wait for their own blood, and practise deceits against their own souls.

Proverbs 1:19 So the wage of every covetous man destroy the souls of the possessors.

Proverbs 1:20 Wisdom preacheth abroad, she uttereth her voice in the streets:

Proverbs 1:21 At the head of multitudes she crieth out, in the entrance of the gates of the city she uttereth her words, saying:

Proverbs 1:22 O children, how long will you love childishness, and fools covet those things which are hurtful to themselves, and the unwise hate knowledge?

Proverbs 1:23 Turn ye at my reproof: behold I will utter my spirit to you, and will shew you my words.

Proverbs 1:24 Because I called, and you refused: I stretched out my hand, and there was none that regarded.

Proverbs 1:25 You have despised all my counsel, and have neglected my reprehensions.

Proverbs 1:26 I also will laugh in your destruction, and will mock when that shall come to you which you feared.

Proverbs 1:27 When sudden calamity shall fall on you, and destruction, as a tempest, shall be at hand: when tribulation and distress shall come upon you:

Proverbs 1:28 Then shall they call upon me, and I will not hear: they shall rise in the morning and shall not find me:

Proverbs 1:29 Because they have hated instruction and received not the fear of the Lord,

Proverbs 1:30 Nor consented to my counsel, but despised all my reproof.

Proverbs 1:31 Therefore they shall eat the fruit of their own way, and shall be filled with their own devices.

Proverbs 1:32 The turning away of little ones shall kill them, and the prosperity of fools shall destroy them.

Proverbs 1:33 But he that shall hear me, shall rest without terror, and shall enjoy abundance, without fear of evils.

Proverbs 2:1 My son, if thou wilt receive my words, and wilt hide my commandments with thee,

Proverbs 2:2 That thy ear may hearken to wisdom: Incline thy heart to know prudence:

Proverbs 2:3 For if thou shalt call for wisdom, and incline thy heart to prudence:

Proverbs 2:4 If thou shalt seek her as money, and shalt dig for her as for a treasure:

Proverbs 2:5 Then shalt thou understand the fear of the Lord, and shalt find the knowledge of God.

Proverbs 2:6 Because the Lord giveth wisdom: and out of his mouth cometh prudence and knowledge.

Proverbs 2:7 He will keep the salvation of the righteous, and protect them that walk in simplicity.

Proverbs 2:8 Keeping the paths of justice, and guarding the ways of saints.

Proverbs 2:9 Then shalt thou understand justice, and judgment, and equity, and every good path.

Proverbs 2:10 If wisdom shall enter into thy heart, and knowledge please thy soul:

Proverbs 2:11 Counsel shall keep thee, and prudence shall preserve thee,

Proverbs 2:12 That thou mayst be delivered from the evil way, and from the man that speaketh perverse things:

Proverbs 2:13 Who leave the right way, and walk by dark ways:

Proverbs 2:14 Who are glad when they have done evil, and rejoice in most wicked things:

Proverbs 2:15 Whose ways are perverse, and their steps infamous.

Proverbs 2:16 That thou mayst be delivered from the strange women, and from the stranger, who softeneth her words:

Proverbs 2:17 And forsaketh the guide of her youth,

Proverbs 2:18 And hath forgotten the covenant of her God: for her house inclineth unto death, and her paths to hell.

Proverbs 2:19 None that go in unto her shall return again, neither shall they take hold of the paths of life,

Proverbs 2:20 That thou mayst walk in a good way: and mayst keep the paths of the just.

Proverbs 2:21 For they that are upright shall dwell in the earth, and the simple shall continue in it.

Proverbs 2:22 But the wicked shall be destroyed from the earth: and they that do unjustly shall be taken away from it.

Proverbs 3:1 My son, forget not my law, and let thy heart keep my commandments.

Proverbs 3:2 For they shall add to thee length of days, and years of life and peace.

Proverbs 3:3 Let not mercy and truth leave thee, put them about thy neck, and write them in the tables of thy heart:

Proverbs 3:4 And thou shalt And grace and good understanding before God and men.

Proverbs 3:5 Have confidence in the Lord with all thy heart, and lean not upon thy own prudence.

Proverbs 3:6 In all thy ways think on him, and he will direct thy steps.

Proverbs 3:7 I Be not wise in thy own conceit: fear God, and depart from evil:

Proverbs 3:8 For it shall be health to thy navel, and moistening to thy bones.

Proverbs 3:9 Honour the Lord with thy substance, and give him of the first of all thy fruits:

Proverbs 3:10 And thy barns shall be filled with abundance, and thy presses shall run over with wine.

Proverbs 3:11 My son, reject not the correction of the Lord: and do not faint when thou art chastised by him:

Proverbs 3:12 For whom the Lord loveth, he chastiseth: and as a father in the son he pleaseth himself.

Proverbs 3:13 Blessed is the man that findeth wisdom and is rich in prudence:

Proverbs 3:14 The purchasing thereof is better than the merchandise of silver, and her fruit than the chiefest and purest gold:

Proverbs 3:15 She is more precious than all riches: and all the things that are desired, are not to be compared with her.

Proverbs 3:16 Length of days is in her right hand, and in her left hand riches and glory.

Proverbs 3:17 Her ways are beautiful ways, and all her paths are peaceable.

Proverbs 3:18 She is a tree of life to them that lay hold on her: and he that shall retain her is blessed.

Proverbs 3:19 The Lord by wisdom hath founded the earth, hath established the heavens by prudence.

Proverbs 3:20 By his wisdom the depths have broken out, and the clouds grow thick with dew.

Proverbs 3:21 My son, let not these things depart from thy eyes: keep the law and counsel:

Proverbs 3:22 And there shall be life to thy soul, and grace to thy mouth.

Proverbs 3:23 Then shalt thou walk confidently in thy way, and thy foot shall not stumble:

Proverbs 3:24 If thou sleep, thou shalt not fear: thou shalt rest, and thy sleep shall be sweet.

Proverbs 3:25 Be not afraid of sudden fear, nor of the power of the wicked falling upon thee.

Proverbs 3:26 For the Lord will be at thy side, and will keep thy foot that thou be not taken.

Proverbs 3:27 Do not withhold him from doing good, who is able: if thou art able, do good thyself also.

Proverbs 3:28 Say not to thy friend: Go, and come again: and tomorrow I will give to thee: when thou canst give at present.

Proverbs 3:29 Practise not evil against thy friend, when he hath confidence in thee.

Proverbs 3:30 Strive not against a man without cause, when he hath done thee no evil.

Proverbs 3:31 Envy not the unjust man, and do not follow his ways:

Proverbs 3:32 For every mocker is an abomination to the Lord, and his communication is with the simple.

Proverbs 3:33 Want is from the Lord in the house of the wicked: but the habitations of the just shall be blessed.

Proverbs 3:34 He shall scorn the scorners, and to the meek he will give grace.

Proverbs 3:35 The wise shall possess glory: the promotion of fools is disgrace.

Proverbs 4:1 Hear, ye children, the instruction of a father, and attend that you may know prudence.

Proverbs 4:2 I will give you a good gift, forsake not my law.

Proverbs 4:3 For I also was my father's son, tender and as an only son in the sight of my mother:

Proverbs 4:4 And he taught me, and said: Let thy heart receive my words, keep my commandments, and thou shalt live.

Proverbs 4:5 Get wisdom, get prudence: forget not, neither decline from the words of my mouth.

Proverbs 4:6 Forsake her not, and she shall keep thee: love her, and she shall preserve thee.

Proverbs 4:7 The beginning of wisdom, get wisdom, and with all thy possession purchase prudence.

Proverbs 4:8 Take hold on her, and she shall exalt thee: thou shalt be glorified by her, when thou shalt embrace her.

Proverbs 4:9 She shall give to thy head increase of graces, and protect thee with a noble crown.

Proverbs 4:10 Hear, O my son, and receive my words, that years of life may be multiplied to thee.

Proverbs 4:11 I will shew thee the way of wisdom, I will lead thee by the paths of equity:

Proverbs 4:12 Which when thou shalt have entered, thy steps shall not be straitened, and when thou runnest thou shalt not meet a stumblingblock.

Proverbs 4:13 Take hold on instruction, leave it not: keep it, because it is thy life.

Proverbs 4:14 Be not delighted in the paths of the wicked, neither let the way of evil men please thee.

Proverbs 4:15 Flee from it, pass not by it: go aside, and forsake it.

Proverbs 4:16 For they sleep not except they have done evil: and their sleep is taken away unless they have made some to fall.

Proverbs 4:17 They eat the bread of wickedness, and drink the wine of iniquity.

Proverbs 4:18 But the path of the just, as a shining light, goeth forwards and increaseth even to perfect day.

Proverbs 4:19 The way of the wicked is darksome: they know not where they fall.

Proverbs 4:20 My son, hearken to my words, and incline thy ear to my sayings.

Proverbs 4:21 Let them not depart from thy eyes, keep them in the midst of thy heart:

Proverbs 4:22 For they are life to those that find them, and health to all flesh.

Proverbs 4:23 With all watchfulness keep thy heart, because life issueth out from it.

Proverbs 4:24 Remove from thee a froward mouth, and let detracting lips be far from thee.

Proverbs 4:25 Let thy eyes look straight on, and let thy eyelids go before thy steps.

Proverbs 4:26 Make straight the path for thy feet, and all thy ways shall be established.

Proverbs 4:27 Decline not to the right hand, nor to the left: turn away thy foot from evil. For the Lord knoweth the ways that are on the right hand: but those are perverse which are on the left hand. But he will make thy courses straight, he will bring forward thy ways in peace.

Proverbs 5:1 My son, attend to my wisdom, and incline thy ear to my prudence.

Proverbs 5:2 That thou mayst keep thoughts, and thy lips may preserve instruction. Mind not the deceit of a woman.

Proverbs 5:3 For the lips of a harlot are like a honeycomb dropping, and her throat is smoother than oil.

Proverbs 5:4 But her end is bitter as wormwood, and sharp as a two-edged sword.

Proverbs 5:5 Her feet go down into death, and her steps go in as far as hell.

Proverbs 5:6 They walk not by the path of life, her steps are wandering, and unaccountable.

Proverbs 5:7 Now therefore, my son, hear me, and depart not from the words of my mouth.

Proverbs 5:8 Remove thy way far from her, and come not nigh the doors of her house.

Proverbs 5:9 Give not thy honour to strangers, and thy years to the cruel.

Proverbs 5:10 Lest strangers be filled with thy strength, and thy labours be in another man’s house,

Proverbs 5:11 And thou mourn it the last, when thou shalt have spent thy flesh and thy body, and say:

Proverbs 5:12 Why have I hated instruction, and my heart consented not to reproof,

Proverbs 5:13 And have not heard the voice of them that taught me, and have not inclined my ear to masters?

Proverbs 5:14 I have almost been in all evil, in the midst of the church and of the congregation.

Proverbs 5:15 Drink water out of thy own cistern, and the streams of thy own well:

Proverbs 5:16 Let thy fountains be conveyed abroad, and in the streets divide thy waters.

Proverbs 5:17 Keep them to thyself alone, neither let strangers be partakers with thee.

Proverbs 5:18 Let thy vein be blessed, and rejoice with the wife of thy youth:

Proverbs 5:19 Let her be thy dearest hind, and most agreeable fawn: let her breasts inebriate thee at all times; he thou delighted continually with her love.

Proverbs 5:20 Why art thou seduced, my son, by a strange woman, and art cherished in the bosom of another?

Proverbs 5:21 The Lord beholdeth the ways of man, and considereth all his steps.

Proverbs 5:22 His own iniquities catch the wicked, and he is fast bound with the ropes of his own sins.

Proverbs 5:23 He shall die, because he hath not received instruction, and in the multitude of his folly he shall be deceived.

Proverbs 6:1 My son, if thou be surety for thy friend, thou hast engaged fast thy hand to a stranger.

Proverbs 6:2 Thou art ensnared with the words of thy mouth, and caught with thy own words.

Proverbs 6:3 Do therefore, my son, what I say, and deliver thyself: because thou art fallen into the hand of thy neighbour. Run about, make haste, stir up thy friend:

Proverbs 6:4 Give not sleep to thy eyes, neither let thy eyelids slumber.

Proverbs 6:5 Deliver thyself as a doe from the hand, and as a bird from the hand of the fowler.

Proverbs 6:6 Go to the ant, O sluggard, and consider her ways, and learn wisdom:

Proverbs 6:7 Which, although she hath no guide, nor master, nor captain,

Proverbs 6:8 Provideth her meat for herself in the summer, and gathereth her food in the harvest.

Proverbs 6:9 How long wilt thou sleep, O sluggard? when wilt thou rise out of thy sleep?

Proverbs 6:10 Thou wilt sleep a little, thou wilt slumber a little, thou wilt fold thy hands a little to sleep:

Proverbs 6:11 And want shall come upon thee, as a traveller, and poverty as a man armed. But if thou be diligent, thy harvest shall come as a fountain, and want shall flee far from thee.

Proverbs 6:12 A man that is an apostate, an unprofitable man, walketh with a perverse mouth,

Proverbs 6:13 He winketh with the eyes, presseth with the foot, speaketh with the finger.

Proverbs 6:14 With a wicked heart he deviseth evil, and at all times he soweth discord.

Proverbs 6:15 To such a one his destruction shall presently come, and he shall suddenly be destroyed, and shall no longer have any remedy.

Proverbs 6:16 Six things there are, which the Lord hateth, and the seventh his soul detesteth:

Proverbs 6:17 Haughty eyes, a lying tongue, hands that shed innocent blood,

Proverbs 6:18 A heart that deviseth wicked plots, feet that are swift to run into mischief,

Proverbs 6:19 A deceitful witness that uttereth lies, and him that soweth discord among brethren.

Proverbs 6:20 My son, beep the commandments of thy father, and forsake not the law of thy mother.

Proverbs 6:21 Bind them in thy heart continually, and put them about thy neck.

Proverbs 6:22 When thou walkest, let them go with thee: when thou sleepest, let them keep thee; and when thou awakest, talk with them.

Proverbs 6:23 Because the commandment is a lamp, and the law a light, and reproofs of instruction are the way of life:

Proverbs 6:24 That they may keep thee from the evil woman, and from the flattering tongue of the stranger.

Proverbs 6:25 Let not thy heart covet her beauty, be not caught with her winks:

Proverbs 6:26 For the price of a harlot is scarce one loaf: but the woman catcheth the precious soul of a man.

Proverbs 6:27 Can a man hide fire in his bosom, and his garments not burn?

Proverbs 6:28 Or can he walk upon hot coals, and his feet not be burnt?

Proverbs 6:29 So he that goeth in to his neighbour’s wife, shall not be clean when he shall touch her.

Proverbs 6:30 The fault is not so great when a man hath stolen: for he stealeth to fill his hungry soul:

Proverbs 6:31 And if he be taken he shall restore sevenfold, and shall give up all the substance of his house.

Proverbs 6:32 But he that is an adulterer, for the folly of his heart shall destroy his own soul:

Proverbs 6:33 He gathereth to himself shame and dishonour, and his reproach shall not be blotted out:

Proverbs 6:34 Because the jealousy and rage of the husband will not spare in the day of revenge,

Proverbs 6:35 Nor will he yield to any man’s prayers, nor will he accept for satisfaction ever so many gifts.

Proverbs 7:1 My son, keep my words, and lay up my precepts with thee. Son,

Proverbs 7:2 Keep my commandments, and thou shalt live: and my law as the apple of thy eye:

Proverbs 7:3 Bind it upon thy fingers, write it upon the tables of thy heart.

Proverbs 7:4 Say to wisdom: Thou art my sister: and call prudence thy friend,

Proverbs 7:5 That she may keep thee from the woman that is not thine, and from the stranger who sweeteneth her words.

Proverbs 7:6 For I look out of the window of my house through the lattice,

Proverbs 7:7 And I see little ones, I behold a foolish young man,

Proverbs 7:8 Who passeth through the street by the corner, and goeth nigh the way of her house.

Proverbs 7:9 In the dark, when it grows late, in the darkness and obscurity of the night,

Proverbs 7:10 And behold a woman meeteth him in harlot’s attire prepared to deceive souls; talkative and wandering,

Proverbs 7:11 Not bearing to be quiet, not able to abide still at home,

Proverbs 7:12 Now abroad, now in the streets, now lying in wait near the corners.

Proverbs 7:13 And catching the young man, she kisseth him, and with an impudent face, flattereth, saying:

Proverbs 7:14 I vowed victims for prosperity, this day I have paid my vows.

Proverbs 7:15 Therefore I am come out to meet thee, desirous to see thee, and I have found thee.

Proverbs 7:16 I have woven my bed with cords, I have covered it with painted tapestry, brought from Egypt.

Proverbs 7:17 I have perfumed my bed with myrrh, aloes, and cinnamon.

Proverbs 7:18 Come, let us be inebriated with the breasts, and let us enjoy the desired embraces, till the day appear.

Proverbs 7:19 For my husband is not at home, he is gone a very long journey.

Proverbs 7:20 He took with him a bag of money: he mill return home the day of the full moon.

Proverbs 7:21 She entangled him with many words, and drew him away with the flattery of her lips.

Proverbs 7:22 Immediately he followeth her as an ox led to be a victim, and as a lamb playing the wanton, and not knowing that he is drawn like a fool to bonds,

Proverbs 7:23 Till the arrow pierce his liver: as if a bird should make haste to the snare, and knoweth not that his life is in danger.

Proverbs 7:24 Now therefore, my son, hear me, and attend to the words of my mouth.

Proverbs 7:25 Let not thy mind be drawn away in her ways: neither be thou deceived with her paths.

Proverbs 7:26 For she hath cast down many wounded, and the strongest have been slain by her.

Proverbs 7:27 Her house is the way to hell, reaching even to the inner chambers of death.

Proverbs 8:1 Doth not wisdom cry aloud, and prudence put forth her voice?

Proverbs 8:2 Standing in the top of the highest places by the way, in the midst of the paths.

Proverbs 8:3 Beside the gates of the city, in the very doors she speaketh, saying:

Proverbs 8:4 O ye men, to you I call, and my voice is to the sons of men.

Proverbs 8:5 O little ones, understand subtilty, and ye unwise, take notice.

Proverbs 8:6 Hear, for I will speak of great things: and my lips shall be opened to preach right things.

Proverbs 8:7 My mouth shall meditate truth, and my lips shall hate wickedness.

Proverbs 8:8 All my words are just, there is nothing wicked nor perverse in them.

Proverbs 8:9 They are right to them that understand, and just to them that find knowledge.

Proverbs 8:10 Receive my instruction, and not money: choose knowledge rather than gold.

Proverbs 8:11 For wisdom is better than all the most precious things: and whatsoever may be desired cannot be compared to it.

Proverbs 8:12 I wisdom dwell in counsel, and am present in learned thoughts.

Proverbs 8:13 The fear of the Lord hateth evil: I hate arrogance, and pride, and every wicked way, and a mouth with a double tongue.

Proverbs 8:14 Counsel and equity is mine, prudence is mine, strength is mine.

Proverbs 8:15 By me kings reign, and lawgivers decree just things,

Proverbs 8:16 By me princes rule, and the mighty decree justice.

Proverbs 8:17 I love them that love me: and they that in the morning early watch for me, shall find me.

Proverbs 8:18 With me are riches and glory, glorious riches and justice.

Proverbs 8:19 For my fruit is better than gold and the precious stone, and my blossoms than choice silver.

Proverbs 8:20 I walk in the way of justice, in the midst of the paths of judgment,

Proverbs 8:21 That I may enrich them that love me, and may fill their treasures.

Proverbs 8:22 The Lord possessed me in the beginning of his ways, before he made any thing from the beginning.

Proverbs 8:23 I was set up from eternity, and of old before the earth was made.

Proverbs 8:24 The depths were not as yet, and I was already conceived. neither had the fountains of waters as yet sprung out:

Proverbs 8:25 The mountains with their huge bulk had not as yet been established: before the hills I was brought forth:

Proverbs 8:26 He had not yet made the earth, nor the rivers, nor the poles of the world.

Proverbs 8:27 When he prepared the heavens, I was present: when with a certain law and compass he enclosed the depths:

Proverbs 8:28 When he established the sky above, and poised the fountains of waters:

Proverbs 8:29 When he compassed the sea with its bounds, and set a law to the waters that they should not pass their limits: when be balanced the foundations of the earth;

Proverbs 8:30 I was with him forming all things: and was delighted every day, playing before him at all times;

Proverbs 8:31 Playing in the world: and my delights were to be with the children of men.

Proverbs 8:32 Now therefore, ye children, hear me: Blessed are they that keep my ways.

Proverbs 8:33 Hear instruction and be wise, and refuse it not.

Proverbs 8:34 Blessed is the man that heareth me, and that watcheth daily at my gates, and waiteth at the posts of my doors.

Proverbs 8:35 He that shall find me, shall find life, and shall have salvation from the Lord:

Proverbs 8:36 But he that shall sin against me, shall hurt his own soul. All that hate me love death.

Proverbs 9:1 Wisdom hath built herself a house, she hath hewn her out seven pillars.

Proverbs 9:2 She hath slain her victims, mingled her wine, and set forth her table.

Proverbs 9:3 She hath sent her maids to invite to the tower, and to the walls of the city:

Proverbs 9:4 Whosoever is a little one, let him come to me. And to the unwise she said:

Proverbs 9:5 Come, eat my bread, and drink the wine which I have mingled for you.

Proverbs 9:6 Forsake childishness, and live, and walk by the ways of prudence.

Proverbs 9:7 He that teacheth a scorner, doth an injury to himself: and he that rebuketh a wicked man, getteth himself a blot.

Proverbs 9:8 Rebuke not a scorner lest he hate thee. Rebuke a wise man, and he will love thee.

Proverbs 9:9 Give an occasion to a wise man, and wisdom shall be added to him. Teach a just man, and he shall make haste to receive it.

Proverbs 9:10 The fear of the Lord is the beginning of wisdom: and the knowledge of the holy is prudence.

Proverbs 9:11 For by me shall thy days be multiplied, and years of life shall be added to thee.

Proverbs 9:12 If thou be wise, thou shalt be so to thyself: and if a scorner, thou alone shalt bear the evil.

Proverbs 9:13 A foolish woman and clamorous, and full of allurements, and knowing nothing at all,

Proverbs 9:14 Sat at the door of her house, upon a seat, in a high place of the city,

Proverbs 9:15 To call them that pass by the way, and go on their journey:

Proverbs 9:16 He that is a little one, let him turn to me. And to the fool she said:

Proverbs 9:17 Stolen waters are sweeter, and hid den bread is more pleasant.

Proverbs 9:18 And he did not know that giants are there, and that her guests are in the depths of hell.

Proverbs 10:1 A wise son maketh the father glad: but a foolish son is the sorrow of his mother.

Proverbs 10:2 Treasures of wickedness shall profit nothing: but justice shall deliver from death.

Proverbs 10:3 The Lord will not afflict the soul of the just with famine, and he will disappoint the deceitful practices of the wicked.

Proverbs 10:4 The slothful hand hath wrought poverty: but the hand of the industrious getteth riches. He that trusteth to lies feedeth the winds: and the same runneth after birds that fly away.

Proverbs 10:5 He that gathered in the harvest is a wise son: but he that snorteth in the summer, is the son of confusion.

Proverbs 10:6 The blessing of the Lord is upon the head of the just: but iniquity covereth the mouth of the wicked.

Proverbs 10:7 The memory of the just is with praises: and the name of the wicked shall rot.

Proverbs 10:8 The wise of heart receiveth precepts: a fool is beaten with lips.

Proverbs 10:9 He that walketh sincerely, walketh confidently: but he that perverteth his ways, shall be manifest.

Proverbs 10:10 He that winketh with the eye shall cause sorrow: and the foolish in lips shall be beaten.

Proverbs 10:11 The mouth of the just is a vein of life: and the mouth of the wicked covereth iniquity.

Proverbs 10:12 Hatred stirreth up strifes: and charity covereth all sins.

Proverbs 10:13 In the lips of the wise is wisdom found: and a rod on the back of him that wanteth sense.

Proverbs 10:14 Wise men lay up knowledge: but the mouth of the fool is next to confusion.

Proverbs 10:15 The substance of a rich man is the city of his strength: the fear of the poor is their poverty.

Proverbs 10:16 The work of the just is unto life: but the fruit of the wicked, unto sin.

Proverbs 10:17 The way of life, to him that observeth correction: but he that forsaketh reproofs goeth astray.

Proverbs 10:18 Lying lips hide hatred: he that uttereth reproach is foolish.

Proverbs 10:19 In the multitude of words there shall not want sin: but he that refraineth his lips is most wise.

Proverbs 10:20 The tongue of the just is as choice silver: but the heart of the wicked is nothing worth.

Proverbs 10:21 The lips of the just teach many: but they that are ignorant, shall die in the want of understanding.

Proverbs 10:22 The blessing of the Lord maketh men rich: neither shall affliction be joined to them.

Proverbs 10:23 A fool worketh mischief as it were for sport: but wisdom is prudence to a man.

Proverbs 10:24 That which the wicked feareth, shall come upon him: to the just their desire shall be given.

Proverbs 10:25 As a tempest that passeth, so the wicked shall be no more: but the just is as an everlasting foundation.

Proverbs 10:26 As vinegar to the teeth, and smoke to the eyes, so is the sluggard to them that sent him.

Proverbs 10:27 The fear of the Lord shall prolong days: and the years of the wicked shall be shortened.

Proverbs 10:28 The expectation of the just is joy; but the hope of the wicked shall perish.

Proverbs 10:29 The strength of the upright is the way of the Lord: and fear to them that work evil.

Proverbs 10:30 The just shall never be moved: but the wicked shall not dwell on the earth.

Proverbs 10:31 The mouth of the just shall bring forth wisdom: the tongue of the perverse shall perish.

Proverbs 10:32 The lips of the just consider what is acceptable: and the mouth of the wicked uttereth perverse things.

Proverbs 11:1 A deceitful balance is an abomination before the Lord: and a just weight is his will.

Proverbs 11:2 Where pride is, there also shall be reproach: but where humility is, there also is wisdom.

Proverbs 11:3 The simplicity of the just shall guide them: and the deceitfulness of the wicked shall destroy them.

Proverbs 11:4 Riches shall not profit in the day of revenge: but justice shall deliver from death.

Proverbs 11:5 The justice of the upright shall make his way prosperous: and the wicked man shall fall by his own wickedness.

Proverbs 11:6 The justice of the righteous shall deliver them: and the unjust shall be caught in their own snares.

Proverbs 11:7 When the wicked man is dead, there shall be no hope any more: and the expectation of the solicitous shall perish.

Proverbs 11:8 The just is delivered out of distress: and the wicked shall be given up for him.

Proverbs 11:9 The dissembler with his mouth deceiveth his friend: but the just shall be delivered by knowledge.

Proverbs 11:10 When it goeth well with the just the city shall rejoice: and when the wicked perish there shall be praise.

Proverbs 11:11 By the blessing of the just the city shall be exalted: and by the mouth of the wicked it shall be overthrown.

Proverbs 11:12 He that despiseth his friend, is mean of heart: but the wise man will hold his peace.

Proverbs 11:13 He that walketh deceitfully, revealeth secrets: but he that is faithful, concealeth the thing committed to him by his friend.

Proverbs 11:14 Where there is no governor, the people shall fall: but there is safety where there is much counsel.

Proverbs 11:15 He shall be afflicted with evil, that is surety for a stranger: but he that is aware of the snares, shall be secure.

Proverbs 11:16 A gracious woman shall find glory: and the strong shall have riches.

Proverbs 11:17 A merciful man doth good to his own soul: but he that is cruel casteth off even his own kindred.

Proverbs 11:18 The wicked maketh an unsteady work: but to him that soweth justice, there is a faithful reward.

Proverbs 11:19 Clemency prepareth life: and the pursuing of evil things, death.

Proverbs 11:20 A perverse heart is abominable to the Lord: and his will is in them that walk sincerely.

Proverbs 11:21 Hand in hand the evil man shall not be innocent: but the seed of the just shall be saved.

Proverbs 11:22 A golden ring in a swine’s snout, a woman fair and foolish.

Proverbs 11:23 The desire of the just is all good: the expectation of the wicked is indignation.

Proverbs 11:24 Some distribute their own goods, and grow richer: others take away what is not their own, and are always in want.

Proverbs 11:25 The soul which blesseth, shall be made fat: and he that inebriateth, shall be inebriated also himself.

Proverbs 11:26 He that hideth up corn, shall be cursed among the people: but a blessing upon the head of them that sell.

Proverbs 11:27 Well doth he rise early who seeketh good things; but he that seeketh after evil things shall be oppressed by them.

Proverbs 11:28 He that trusteth in his riches shall fall: but the just shall spring up as a green leaf.

Proverbs 11:29 He that troubleth his own house, shall inherit the winds: and the fool shall serve the wise.

Proverbs 11:30 The fruit of the just man is a tree of life: and he that gaineth souls, is wise.

Proverbs 11:31 If the just man receive in the earth, how much more the wicked and the sinner.

Proverbs 12:1 He that loveth correction, loveth knowledge: but he that hateth reproof is foolish.

Proverbs 12:2 He that is good, shall draw grace from the Lord: but he that trusteth in his own devices doth wickedly.

Proverbs 12:3 Men shall not be strengthened by wickedness: and the root of the just shall not be moved.

Proverbs 12:4 A diligent woman is a crown to her husband: and she that doth things worthy of confusion, is a rottenness in his bones.

Proverbs 12:5 The thoughts of the just are judgments: and the counsels of the wicked are deceitful.

Proverbs 12:6 The words of the wicked lie in wait for blood: the mouth of the just shall deliver them.

Proverbs 12:7 Turn the wicked, and they shall not be: but the house of the just shall stand firm.

Proverbs 12:8 A man shall be known by his learning: but he that is vain and foolish, shall be exposed to contempt.

Proverbs 12:9 Better is the poor man that provideth for himself, than he that is glorious and wanteth bread.

Proverbs 12:10 The just regardeth the lives of his beasts: but the bowels of the wicked are cruel.

Proverbs 12:11 He that tilleth his land shall be satisfied with bread: but he that pursueth idleness is very foolish. He that is delighted in passing his time over wine, leaveth a reproach in his strong holds.

Proverbs 12:12 The desire of the wicked is the fortification of evil men: but the root of the just shall prosper.

Proverbs 12:13 For the sins of the lips ruin draweth nigh to the evil mall: but the just shall escape out of distress.

Proverbs 12:14 By the fruit of his own mouth shall a man be filled with good things, and according to the works of his hands it shall be repaid him.

Proverbs 12:15 The way of a fool is right in his own eyes: but he that is wise hearkeneth unto counsels.

Proverbs 12:16 A fool immediately sheweth his anger: but he that dissembleth injuries is wise.

Proverbs 12:17 He that speaketh that which he knoweth, sheweth forth justice: but he that lieth, is a deceitful witness.

Proverbs 12:18 There is that promiseth, and is pricked as it were with a sword of conscience: but the tongue of the wise is health.

Proverbs 12:19 The lip of truth shall be steadfast for ever: but he that is a hasty witness, frameth a lying tongue.

Proverbs 12:20 Deceit is in the heart of them that think evil things: but joy followeth them that take counsels of peace.

Proverbs 12:21 Whatsoever shall befall the just man. it shall not make him sad: but the wicked shall be filled with mischief.

Proverbs 12:22 Lying lips are an abomination to the Lord: but they that deal faithfully please him.

Proverbs 12:23 A cautious man concealeth knowledge: and the heart of fools publisheth folly.

Proverbs 12:24 The hand of the valiant shall bear rule: but that which is slothful, shall be under tribute.

Proverbs 12:25 Grief in the heart of a man shall bring him low, but with a good word he shall be made glad.

Proverbs 12:26 He that neglecteth a loss for the sake of a friend, is just: but the way of the wicked shall deceive them.

Proverbs 12:27 The deceitful man shall not find gain: but the substance of a just man shall be precious gold.

Proverbs 12:28 In the path of justice is life: but the by-way leadeth to death.

Proverbs 13:1 A wise son heareth the doctrine of his father: but he that is a scorner, beareth not when he is reproved.

Proverbs 13:2 Of the fruit of his own mouth shall a man be filled with good things: but the soul of transgressors is wicked.

Proverbs 13:3 He that keepeth his mouth, keepeth his soul: but he that hath no guard on his speech shall meet with evils.

Proverbs 13:4 The sluggard willeth and willeth not: but the soul of them that work, shall be made fat.

Proverbs 13:5 The just shall hate a lying word: but the wicked confoundeth, and shall be confounded.

Proverbs 13:6 Justice keepeth the way of the innocent: but wickedness overthroweth the sinner.

Proverbs 13:7 One is as it were rich, when he hath nothing: and another is as it were poor, when he hath great riches.

Proverbs 13:8 The ransom of a man's life are his riches: but he that is poor beareth not reprehension.

Proverbs 13:9 The light of the just giveth joy: but the lamp of the wicked shall be put out.

Proverbs 13:10 Among the proud there are always contentions: but they that do all things with counsel, are ruled by wisdom.

Proverbs 13:11 Substance got in haste shall be diminished: but that which by little and little is gathered with the hand shall increase.

Proverbs 13:12 Hope that is deferred afflicteth the soul: desire when it cometh is a tree of life.

Proverbs 13:13 Whosoever speaketh ill of any thing, bindeth himself for the time to come: but he that feareth the commandment, shall dwell in peace. Deceitful souls go astray in sins: the just are merciful, and shew mercy.

Proverbs 13:14 The law of the wise is a fountain of life, that he may decline from the ruin of death.

Proverbs 13:15 Good instruction shall give grace: in the way of scorners is a deep pit.

Proverbs 13:16 The prudent mall doth all things with counsel: but he that is a fool, layeth open his folly.

Proverbs 13:17 The messenger of the wicked shall fall into mischief: but a faithful ambassador is health.

Proverbs 13:18 Poverty and shame to him that refuseth instruction: but he that yieldeth to reproof, shall be glorified.

Proverbs 13:19 The desire that is accomplished, delighteth the soul: fools hate them that flee from evil things.

Proverbs 13:20 He that walketh with the wise, shall be wise: a friend of fools shall become like to them.

Proverbs 13:21 Evil pursueth sinners: and to the just good shall be repaid.

Proverbs 13:22 The good man leaveth heirs, sons, and grandsons: and the substance of the sinner is kept for the just.

Proverbs 13:23 Much food is in the tillage of fathers: but for others it is gathered with out judgment.

Proverbs 13:24 He that spareth the rod hateth his son: but he that loveth him correcteth him betimes.

Proverbs 13:25 The just eateth and filleth his soul: but the belly of the wicked is never to be filled.

Proverbs 14:1 A wise woman buildeth her house: but the foolish will pull down with her hands that also which is built.

Proverbs 14:2 He that walketh in the right way, and feareth God, Cis despised by him that goeth by an infamous way.

Proverbs 14:3 In the mouth of a fool is the rod of pride: but the lips of the wise preserve them.

Proverbs 14:4 Where there are no oxen, the crib is empty: but where there is much corn, there the strength of the ox is manifest.

Proverbs 14:5 A faithful witness will not lie: but a deceitful witness uttereth a lie.

Proverbs 14:6 A scorner seeketh wisdom, and findeth it not: the learning of the wise is easy.

Proverbs 14:7 Go against a foolish man, and he knoweth not the lips of prudence.

Proverbs 14:8 The wisdom of a. discreet man is to understand his way: and the imprudence of fools erreth.

Proverbs 14:9 A fool will laugh at sin, but among the just grace shall abide.

Proverbs 14:10 The heart that knoweth the bitterness of his own soul, in his joy the stranger shall not intermeddle.

Proverbs 14:11 The house of the wicked shall be destroyed: but the tabernacles of the just shall flourish.

Proverbs 14:12 There is a way which seemeth just to a man: but the ends thereof lead to death.

Proverbs 14:13 Laughter shall be mingled with sorrow, and mourning taketh hold of the end of joy.

Proverbs 14:14 A fool shall be filled with his own ways, and the good man shall be above him.

Proverbs 14:15 The innocent believeth every word: the discreet man considereth his steps. No good shall come to the deceitful son: but the wise servant shall prosper in his dealings, and his way shall be made straight.

Proverbs 14:16 A wise man feareth and declineth from evil: the fool leapeth over and is confident.

Proverbs 14:17 The impatient man shall work folly: and the crafty man is hateful.

Proverbs 14:18 The childish shall possess folly, and the prudent, shall look for knowledge.

Proverbs 14:19 The evil shall fall down before the good: and the wicked before the gates of the just.

Proverbs 14:20 The poor man shall be hateful even to his own neighbour: but the friends of the rich are many.

Proverbs 14:21 He that despiseth his neighbour, sinneth: but he that sheweth mercy to the poor, shall be blessed. He that believeth in the Lord, loveth mercy.

Proverbs 14:22 They err that work evil: but mercy and truth prepare good things.

Proverbs 14:23 In much work there shall be abundance: but where there are many words, there is oftentimes want.

Proverbs 14:24 The crown of the wise is their riches: the folly of fools, imprudence.

Proverbs 14:25 A faithful witness delivereth souls: and the double dealer uttereth lies.

Proverbs 14:26 In the fear of the Lord is confidence of strength, and there shall be hope for his children.

Proverbs 14:27 The fear of the Lord is a fountain of life, to decline from the ruin of death.

Proverbs 14:28 In the multitude of people is the dignity of the king: and in the small number of people the dishonour of the prince.

Proverbs 14:29 He that is patient, is governed with much wisdom: but he that is impatient, exalteth his folly.

Proverbs 14:30 Soundness of heart is the life of the flesh: but envy is the rottenness of the bones.

Proverbs 14:31 He that oppresseth the poor, upbraideth his Maker: but he that hath pity on the poor, honoureth him.

Proverbs 14:32 The wicked man shall be driven out in his wickedness: but the just hath hope in his death.

Proverbs 14:33 In the heart of the prudent resteth wisdom, and it shall instruct all the ignorant.

Proverbs 14:34 Justice exalteth a nation: but sin maketh nations miserable.

Proverbs 14:35 A wise servant is acceptable to the king: he that is good for nothing shall feel his anger.

Proverbs 15:1 A mild answer breaketh wrath: but a harsh word stirreth up fury.

Proverbs 15:2 The tongue of the wise adorneth knowledge: but the mouth of fools bubbleth out folly.

Proverbs 15:3 The eyes of the Lord in every place behold the good and the evil.

Proverbs 15:4 A peaceable tongue is a tree of life: but that which is immoderate, shall crush the spirit.

Proverbs 15:5 A fool laugheth at the instruction of his father: but he that regardeth reproofs shall become prudent. In abundant justice there is the greatest strength: but the devices of the wicked shall be rooted out.

Proverbs 15:6 The house of the just is very much strength: and in the fruits of the wicked is trouble.

Proverbs 15:7 The lips of the wise shall disperse knowledge: the heart of fools shall be unlike.

Proverbs 15:8 The victims of the wicked are abominable to the Lord: the vows of the just are acceptable.

Proverbs 15:9 The way of the wicked is an abomination to the Lord: he that followeth justice is beloved by him.

Proverbs 15:10 Instruction is grievous to him that forsaketh the way of life: he that hateth reproof shall die.

Proverbs 15:11 Hell and destruction are before the Lord: how much more the hearts of the children of men?

Proverbs 15:12 A corrupt man loveth not one that reproveth him: nor will he go to the wise.

Proverbs 15:13 A glad heart maketh a cheerful countenance: but by grief of mind the spirit is cast down.

Proverbs 15:14 The heart of the wise seeketh instruction: and the mouth of fools feedeth on foolishness.

Proverbs 15:15 All the days of the poor are evil: a secure mind is like a continual feast.

Proverbs 15:16 Better is a little with the fear of the Lord, than great treasures without content,

Proverbs 15:17 It is better to be invited to herbs with love, than to a fatted calf with hatred.

Proverbs 15:18 A passionate man stirreth up strifes: he that is patient appeaseth those that are stirred up.

Proverbs 15:19 The way of the slothful is as a hedge of thorns; the way of the just is without offence.

Proverbs 15:20 A wise son maketh a father joyful: but the foolish man despiseth his mother.

Proverbs 15:21 Folly is joy to the fool: and the wise man maketh straight his steps.

Proverbs 15:22 Designs are brought to nothing where there is no counsel: but where there are many counsellors, they are established.

Proverbs 15:23 A man rejoiceth in the sentence of his mouth: and a word in due time is best.

Proverbs 15:24 The path of life is above for the wise, that he may decline from the lowest hell.

Proverbs 15:25 The Lord will destroy the house of the proud: and will strengthen the borders of the widow.

Proverbs 15:26 Evil thoughts are an abomination to the Lord: and pure words most beautiful shall be confirmed by him.

Proverbs 15:27 He that is greedy of gain troubleth his own house: but he that hateth bribes shall live. By mercy and faith sins are purged away: and by the fear of the Lord every one declineth from evil.

Proverbs 15:28 The mind of the just studieth obedience: the mouth of the wicked over floweth with evils.

Proverbs 15:29 The Lord is far from the wicked: and he will hear the prayers of the just.

Proverbs 15:30 The light of the eyes rejoiceth the soul: a good name maketh the bones fat.

Proverbs 15:31 The ear that heareth the reproofs of life, shall abide in the midst of the wise.

Proverbs 15:32 He that rejecteth instruction, despiseth his own soul: but he that yieldeth to reproof possesseth understanding.

Proverbs 15:33 The fear of the Lord is the lesson of wisdom: and humility goeth before glory.

Proverbs 16:1 It is the part of man to prepare the soul: and of the Lord to govern the tongue.

Proverbs 16:2 All the ways of a man are open to his eyes: the Lord is the weigher of spirits.

Proverbs 16:3 Lay open thy works to the Lord: and thy thoughts shall be directed.

Proverbs 16:4 The Lord hath made all things for himself: the wicked also for the evil day.

Proverbs 16:5 Every proud man is an abomination to the Lord: though hand should be joined to hand, he is not innocent. The beginning of a good way is to do justice; and this is more acceptable with God, than to offer sacrifices.

Proverbs 16:6 By mercy and truth iniquity is redeemed: and by the fear of the Lord men depart from evil.

Proverbs 16:7 When the ways of man shall please the Lord, he will convert even his enemies to peace.

Proverbs 16:8 Better is a little with justice, than great revenues with iniquity.

Proverbs 16:9 The heart of man disposeth his way: but the Lord must direct his steps.

Proverbs 16:10 Divination is in the lips of the king, his mouth shall not err in judgment.

Proverbs 16:11 Weight and balance are judgments of the Lord: and his work all the weights of the bag.

Proverbs 16:12 They that act wickedly are abominable to the king: for the throne is established by justice.

Proverbs 16:13 Just lips are the delight of kings: he that speaketh right things shall be loved.

Proverbs 16:14 The wrath of a king is as messengers of death: and the wise man will pacify it.

Proverbs 16:15 In the cheerfulness of the king's countenance is life: and his clemency is like the latter rain.

Proverbs 16:16 Get wisdom, because it is better than gold: and purchase prudence, for it is more precious than silver.

Proverbs 16:17 The path of the just departeth from evils: he that keepeth his soul keepeth his way.

Proverbs 16:18 Pride goeth before destruction: and the spirit is lifted up before a fall.

Proverbs 16:19 It is better to be humbled with the meek, than to divide spoils with the proud.

Proverbs 16:20 The learned in word shall find good things: and he that trusteth in the Lord is blessed.

Proverbs 16:21 The wise in heart shall be called prudent: and he that is sweet in words shall attain to greater things.

Proverbs 16:22 Knowledge is a fountain of life to him that possesseth it: the instruction of fools is foolishness.

Proverbs 16:23 The heart of the wise shall instruct his mouth: and shall add grace to his lips.

Proverbs 16:24 Well ordered words are as a honeycomb: sweet to the soul, and health to the bones.

Proverbs 16:25 There is a way that seemeth to a man right: and the ends thereof lead to death.

Proverbs 16:26 The soul of him that laboureth, laboureth for himself, because his mouth hath obliged him to it.

Proverbs 16:27 The wicked man diggeth evil, and in his lips is a burning fire.

Proverbs 16:28 A perverse man stirreth up quarrels: and one full of words separateth princes.

Proverbs 16:29 An unjust man allureth his friend: and leadeth him into a way that is not good.

Proverbs 16:30 He that with fixed eyes deviseth wicked things, biting his lips, bringeth: evil to pass.

Proverbs 16:31 Old age is a crown of dignity, when it is found in the ways of justice.

Proverbs 16:32 The patient man is better than the valiant: and he that ruleth his spirit than he that taketh cities.

Proverbs 16:33 Lots are cast into the lap, but they are disposed of by the Lord.

Proverbs 17:1 Better is a dry morsel with joy, than a house full of victims with strife.

Proverbs 17:2 A wise servant shall rule over foolish sons, and shall divide the inheritance among the brethren.

Proverbs 17:3 As silver is tried by fire, and gold in the furnace: so the Lord trieth the hearts.

Proverbs 17:4 The evil man obeyeth an unjust tongue: and the deceitful hearkeneth to lying lips.

Proverbs 17:5 He that despiseth the poor, reproacheth his Maker; and he that rejoiceth at another man’s ruin, shall not be unpunished.

Proverbs 17:6 Children’s children are the crown of old men: and the glory of children are their fathers.

Proverbs 17:7 Eloquent words do not become a fool, nor lying lips a prince.

Proverbs 17:8 The expectation of him that expecteth, is a most acceptable jewel: whithersoever he turneth himself, he understandeth wisely.

Proverbs 17:9 He that concealeth a transgression. seeketh friendships: he that repeateth it again, separateth friends.

Proverbs 17:10 A reproof availeth more with a wise man, than a hundred stripes with a fool.

Proverbs 17:11 An evil man always seeketh quarrels: but a cruel angel shall be sent against him.

Proverbs 17:12 It is better to meet a bear robbed of her whelps, than a fool trusting in his own folly.

Proverbs 17:13 He that rendereth evil for good, evil shall not depart from his house.

Proverbs 17:14 The beginning of quarrels is as when one letteth out water: before he suffereth reproach he forsaketh judgment.

Proverbs 17:15 He that justifieth the wicked, and he that condemneth the just, both are abominable before God.

Proverbs 17:16 What doth it avail a fool to have riches, seeing he cannot buy wisdom? He that maketh his house high, seeketh a downfall: and he that refuseth to learn, shall fall into evils.

Proverbs 17:17 He that is a friend loveth at all times: and a brother is proved in distress.

Proverbs 17:18 A foolish man will clap hands, when he is surety for his friend.

Proverbs 17:19 He that studieth discords, loveth quarrels: and he that exalteth his door, seeketh ruin.

Proverbs 17:20 He that is of a perverse heart, shall not find good: and he that perverteth his tongue, shall fall into evil.

Proverbs 17:21 A fool is born to his own disgrace: and even his father shall not rejoice in a fool.

Proverbs 17:22 A joyful mind maketh age flourishing: a sorrowful spirit drieth up the bones.

Proverbs 17:23 The wicked man taketh gifts out of the bosom, that he may pervert the paths of judgment.

Proverbs 17:24 Wisdom shineth in the face of the wise: the eyes of fools are in the ends of the earth.

Proverbs 17:25 A foolish son is the anger of the father: and the sorrow of the mother that bore him.

Proverbs 17:26 It is no good thing to do hurt to the just: nor to strike the prince, who judgeth right.

Proverbs 17:27 He that setteth bounds to his words. is knowing and wise: and the man of understanding is of a precious spirit.

Proverbs 17:28 Even a fool, if he will hold his peace shall be counted wise: and if he close his lips, a man of understanding.

Proverbs 18:1 He that hath a mind to depart from a friend seeketh occasions: he shall ever be subject to reproach.

Proverbs 18:2 A fool receiveth not the words of prudence: unless thou say those things which are in his heart.

Proverbs 18:3 The wicked man when he is come into the depth of sins, contemneth: but ignominy and reproach follow him.

Proverbs 18:4 Words from the mouth of a men are as deep water: and the fountain of wisdom as an overflowing stream.

Proverbs 18:5 It is not good to accept the person of the wicked, to decline from the truth of judgment.

Proverbs 18:6 The lips of a fool intermeddle with strife: and his mouth provoketh quarrels.

Proverbs 18:7 The mouth of a fool is his destruction: and his lips are the ruin of his soul.

Proverbs 18:8 The words of the double tongued are as if they were harmless: and they reach even to the inner parts of the bowels. Fear casteth down the slothful: and the souls of the effeminate shall be hungry.

Proverbs 18:9 He that is loose and slack in his work, is the brother of him that wasteth his own works.

Proverbs 18:10 The name of the Lord is a strong tower: the just runneth to it, and shall be exalted.

Proverbs 18:11 The substance of the rich man is the city of his strength, and as a strong wall compassing him about.

Proverbs 18:12 Before destruction, the heart of a man is exalted: and before he be glorified, it is humbled.

Proverbs 18:13 He that answereth before he heareth sheweth himself to be a fool, and worthy of confusion.

Proverbs 18:14 The spirit of a man upholdeth his infirmity: but a spirit that is easily angered, who can bear?

Proverbs 18:15 A wise heart shall acquire knowledge: and the ear of the wise seeketh instruction.

Proverbs 18:16 A man's gift enlargeth his may, and maketh him room before princes.

Proverbs 18:17 The just is first accuser of himself: his friend cometh, and shall search him.

Proverbs 18:18 The lot suppresseth contentions, and determineth even between the mighty.

Proverbs 18:19 A brother that is helped by his brother, is like a strong city: and judgments are like the bars of cities.

Proverbs 18:20 Of the fruit of a man's mouth shall his belly be satisfied: and the offspring of his lips shall fill him.

Proverbs 18:21 Death and life are in the power of the tongue: they that love it, shall eat the fruits thereof.

Proverbs 18:22 He that hath found a good wife, hath found a good thing, and shall receive a pleasure from the Lord. He that driveth away a good wife, driveth away a good thing: but he that keepeth an adulteress, is foolish and wicked.

Proverbs 18:23 The poor will speak with supplications, and the rich will speak roughly.

Proverbs 18:24 A man amiable in society, shall be more friendly than a brother.

Proverbs 19:1 Better is the poor man, that walketh in his simplicity, than a rich man that is perverse in his lips, and unwise.

Proverbs 19:2 Where there is no knowledge of the soul, there is no good: and he that is hasty with his feet shall stumble.

Proverbs 19:3 The folly of a man supplanteth his seeps: and he fretteth in his mind against God.

Proverbs 19:4 Riches make many friends: but from the poor man, even they whom he had, depart.

Proverbs 19:5 A false witness shall not be unpunished: and he that speaketh lies shall not escape.

Proverbs 19:6 Many honour the person of him that is mighty, and are friends of him that giveth gifts.

Proverbs 19:7 The brethren of the poor man hate him: moreover also his friends have departed far from him. He that followeth after words only, shall have nothing.

Proverbs 19:8 But he that possesseth a mind, loveth his own soul, and he that keepeth prudence shall find good things.

Proverbs 19:9 A false witness shall not be unpunished: and he that speaketh lies, shall perish.

Proverbs 19:10 Delicacies are not seemly for a fool: nor for a servant to have rule over princes.

Proverbs 19:11 The learning of a man is known by patience and his glory is to pass over wrongs.

Proverbs 19:12 As the roaring of a lion, so also is the anger of a king: and his cheerfulness as the dew upon the grass.

Proverbs 19:13 A foolish son is the grief of his father: and a wrangling wife is like a roof continually dropping through.

Proverbs 19:14 House and riches are given by parents: but a prudent wife is properly from the Lord.

Proverbs 19:15 Slothfulness casteth into a deep sleep, and an idle soul shall suffer hunger.

Proverbs 19:16 He that keepeth the commandment, keepeth his own soul: but he that neglecteth his own way, shall die.

Proverbs 19:17 He that hath mercy on the poor, lendeth to the Lord: and he will repay him.

Proverbs 19:18 Chastise thy son, despair not: but to the killing of him set not thy soul.

Proverbs 19:19 He that is impatient, shall suffer damage: and when he shall take away he shall add another thing.

Proverbs 19:20 Hear counsel, and receive instruction, that thou mayst be wise in thy latter end.

Proverbs 19:21 There are many thoughts in the heart of a man: but the will of the Lord shall stand firm.

Proverbs 19:22 A needy man is merciful: and better is the poor than the lying man.

Proverbs 19:23 The fear of the Lord is unto life: and he shall abide in fulness without being visited with evil.

Proverbs 19:24 The slothful hideth his hand under his armpit, and will not so much as bring it to his mouth.

Proverbs 19:25 The wicked man being; scourged, the fool shall be wiser: but if thou rebuke a wise man he will understand discipline.

Proverbs 19:26 He that afflicteth his father, and chaseth away his mother, is infamous and unhappy.

Proverbs 19:27 Cease not, O my son, to hear instruction, and be not ignorant of the words of knowledge.

Proverbs 19:28 An unjust witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

Proverbs 19:29 Judgments are prepared for scorners: and striking hammers for the bodies of fools.

Proverbs 20:1 Wine is a luxurious thing, and drunkenness riotous: whosoever is delighted therewith shell not be wise.

Proverbs 20:2 As the roaring of a lion, so also is the dread of a king: he that provoketh him, sinneth against his own soul.

Proverbs 20:3 It is an honour for a man to separate himself from quarrels: but all fools are meddling with reproaches.

Proverbs 20:4 Because of the cold the sluggard would not plough: he shall beg therefore in the summer, and it shall not be given him.

Proverbs 20:5 Counsel in the heart of a man is like deep water: but a wise man will draw it out.

Proverbs 20:6 Many men are called merciful: but who shall find a faithful man?

Proverbs 20:7 The just that walketh in his simplicity, shall leave behind him blessed children.

Proverbs 20:8 The king, that sitteth on the throne of judgment, scattereth away all evil with his look.

Proverbs 20:9 Who can say: My heart is clean, I am pure from sin?

Proverbs 20:10 Diverse weights and diverse measures, both are abominable before God.

Proverbs 20:11 By his inclinations a child is known, if his works be clean and right.

Proverbs 20:12 The hearing ear, and the seeing eye, the Lord hath made them both.

Proverbs 20:13 Love not sleep, lest poverty oppress thee: open thy eyes, and be filled with bread.

Proverbs 20:14 It is nought, it is nought, saith every buyer: and when he is gone away, then he will boast.

Proverbs 20:15 There is gold, and a multitude of jewels: but the lips of knowledge are a precious vessel.

Proverbs 20:16 Take away the garment of him that is surety for a stranger, and take a pledge from him for strangers.

Proverbs 20:17 The bread of lying is sweet to a man: but afterwards his mouth shall be filled with gravel.

Proverbs 20:18 Designs are strengthened by counsels: and wars are to be managed by governments.

Proverbs 20:19 Meddle not with him that revealeth secrets, and walketh deceitfully, and openeth wide his lips.

Proverbs 20:20 He that curseth his father, and mother, his lamp shall be put out in the midst of darkness.

Proverbs 20:21 The inheritance gotten hastily in the beginning, in the end shall be without a blessing.

Proverbs 20:22 Say not: I will return evil: wait for the Lord and he will deliver thee.

Proverbs 20:23 Diverse weights are an abomination before the Lord: a deceitful balance is not good.

Proverbs 20:24 The steps of man are guided by the Lord: but who is the man that can understand his own way?

Proverbs 20:25 It is ruin to a man to devour holy ones, and after vows to retract.

Proverbs 20:26 A wise king scattereth the wicked, and bringeth over them the wheel.

Proverbs 20:27 The spirit of a man is the lamp of the Lord, which searcheth all the hidden things of the bowels.

Proverbs 20:28 Mercy and truth preserve the king, and his throne is strengthened by clemency.

Proverbs 20:29 The joy of young men is their strength: and the dignity of old men, their grey hairs.

Proverbs 20:30 The blueness of a wound shall wipe away evils: and stripes in the more inward parts of the belly.

Proverbs 21:1 As the divisions of waters, so the heart of the king is in the hand of the Lord: whithersoever he will he shall turn it.

Proverbs 21:2 Every way of a man seemeth right to himself: but the Lord weigheth the hearts.

Proverbs 21:3 To do mercy and judgment, pleaseth the Lord more than victims.

Proverbs 21:4 Haughtiness of the eyes is the enlarging of the heart: the lamp of the wicked is sin.

Proverbs 21:5 The thoughts of the industrious always bring forth abundance: but every sluggard is always in want.

Proverbs 21:6 He that gathereth treasures by a lying tongue, is vain and foolish, and shall stumble upon the snares of death.

Proverbs 21:7 The robberies of the wicked shall be their downfall, because they would not do judgment.

Proverbs 21:8 The perverse way of a man is strange: but as for him that is pure, his work is right.

Proverbs 21:9 It is better to sit in a corner of the housetop, than with a brawling women, and in a common house.

Proverbs 21:10 The soul of the wicked desireth evil, he will not have pity on his neighbour.

Proverbs 21:11 When a pestilent man is punished, the little one will be wiser: and if he follow the wise, he will receive knowledge.

Proverbs 21:12 The just considereth seriously the house of the wicked, that he may withdraw the wicked from evil.

Proverbs 21:13 He that stoppeth his ear against the cry of the poor, shall also cry himself and shall not be heard.

Proverbs 21:14 A secret present quencheth anger: and a gift in the bosom the greatest wrath.

Proverbs 21:15 It is joy to the just to do judgment: and dread to them that work iniquity.

Proverbs 21:16 A man that shall wander out of the way of doctrine, shall abide in the company of the giants.

Proverbs 21:17 He that loveth good cheer, shall be in want: he that loveth wine, and fat things, shall not be rich.

Proverbs 21:18 The wicked is delivered up for the just: and the unjust for the righteous.

Proverbs 21:19 It is better to dwell in a wilderness, than with a quarrelsome and passionate woman.

Proverbs 21:20 There is a treasure to be desired, and oil in the dwelling of the just: and the foolish man shall spend it.

Proverbs 21:21 He that followeth justice and mercy, shall find life, justice, and glory.

Proverbs 21:22 The wise man hath scaled the city of the strong, and hath cast down the strength of the confidence thereof.

Proverbs 21:23 He that keepeth his mouth and his tongue, keepeth his soul from distress.

Proverbs 21:24 The proud and the arrogant is called ignorant, who in anger worketh pride.

Proverbs 21:25 Desires kill the slothful: for his hands have refused to work at all.

Proverbs 21:26 He longeth and desireth all the day: but he that is just, will give, and will not cease.

Proverbs 21:27 The sacrifices of the wicked are abominable, because they are offered of wickedness.

Proverbs 21:28 A lying witness shall perish: an obedient man shall speak of victory.

Proverbs 21:29 The wicked man impudently hardeneth his face: but he that is righteous, correcteth his way.

Proverbs 21:30 There is no wisdom, there is no prudence, there is no counsel against the Lord.

Proverbs 21:31 The horse is prepared for the day of battle: but the Lord giveth safety.

Proverbs 22:1 A good name is better than great riches: and good favour is above silver and gold.

Proverbs 22:2 The rich and poor have met one another: the Lord is the maker of them both.

Proverbs 22:3 The prudent man saw the evil, and hid himself: the simple passed on, and suffered loss.

Proverbs 22:4 The fruit of humility is the fear of the Lord, riches and glory and life.

Proverbs 22:5 Arms and swords are in the way of the perverse: but he that keepeth his own soul departeth far from them.

Proverbs 22:6 It is a proverb: A young man according to his way, even when he is old he will not depart from it.

Proverbs 22:7 The rich ruleth over the poor: and the borrower is servant to him that lendeth.

Proverbs 22:8 He that soweth iniquity shall reap evils, and with the rod of his anger he shall be consumed.

Proverbs 22:9 He that is inclined to mercy shall be blessed: for of his bread he hath given to the poor. He that maketh presents shall purchase victory and honour: but he carrieth away the souls of the receivers.

Proverbs 22:10 Cast out the scoffer, and contention shall go out with him, and quarrels and reproaches shall cease.

Proverbs 22:11 He that loveth cleanness of heart, for the grace of his lips shall have the king for his friend.

Proverbs 22:12 The eyes of the Lord preserve knowledge: and the words of the unjust are overthrown.

Proverbs 22:13 The slothful man saith: There is a lion without, I shall be slain in the midst of the streets.

Proverbs 22:14 The mouth of a strange woman is a deep pit: he whom the Lord is angry with, shall fall into it.

Proverbs 22:15 Folly is bound up in the heart of a child, and the rod of correction shall drive it away.

Proverbs 22:16 He that oppresseth the poor, to increase his own riches, shall himself give to one that is richer, and shall be in need.

Proverbs 22:17 Incline thy ear, and hear the words of the wise: and apply thy heart to my doctrine:

Proverbs 22:18 Which shall be beautiful for thee, if thou keep it in thy bowels, and it shall flow in thy lips:

Proverbs 22:19 That thy trust may be in the Lord, wherefore I have also shewn it to thee this day.

Proverbs 22:20 Behold I have described it to thee three manner of ways, in thoughts and knowledge:

Proverbs 22:21 That I might shew thee the certainty, and the words of truth, to answer out of these to them that sent thee.

Proverbs 22:22 Do no violence to the poor, because he is poor: and do not oppress the needy in the gate:

Proverbs 22:23 Because the Lord will judge his cause, and will afflict them that have afflicted his soul.

Proverbs 22:24 Be not a friend to an angry man, and do not walk with a furious man:

Proverbs 22:25 Lest perhaps thou learn his ways, and take scandal to thy soul.

Proverbs 22:26 Be not with them that fasten down their hands, and that offer themselves sureties for debts:

Proverbs 22:27 For if thou have not wherewith to restore, what cause is there, that he should take the covering from thy bed?

Proverbs 22:28 Pass not beyond the ancient bounds which thy fathers have set.

Proverbs 22:29 Hast thou seen a man swift in his work? he shall stand before kings, and shall not be before those that are obscure.

Proverbs 23:1 When thou shalt sit to eat with a prince, consider diligently what is set before thy face.

Proverbs 23:2 And put a knife to thy throat, if it be so that thou have thy soul in thy own power.

Proverbs 23:3 Be not desirous of his meats, in which is the bread of deceit.

Proverbs 23:4 Labour not to be rich: but set bounds to thy prudence.

Proverbs 23:5 Lift not up thy eyes to riches which thou canst not have: because they shall make themselves wings like those of an eagle, and shall fly towards heaven.

Proverbs 23:6 Eat not with an envious man, and desire not his meats:

Proverbs 23:7 Because like a soothsayer, and diviner, he thinketh that which he knoweth not. Eat and drink, will he say to thee: and his mind is not with thee.

Proverbs 23:8 The meats which thou hadst eaten, thou shalt vomit up: and shalt loose thy beautiful words.

Proverbs 23:9 Speak not in the ears of fools: because they will despise the instruction of thy speech.

Proverbs 23:10 Touch not the bounds of little ones: and enter not into the field of the fatherless:

Proverbs 23:11 For their near kinsman is strong: and he will judge their cause against thee.

Proverbs 23:12 Let thy heart apply itself to instruction: and thy ears to words of knowledge.

Proverbs 23:13 Withhold not correction from a child: for if thou strike him with the rod, he shall not die.

Proverbs 23:14 Thou shalt beat him with the rod, and deliver his soul from hell.

Proverbs 23:15 My son, if thy mind be wise, my heart shall rejoice with thee:

Proverbs 23:16 And my reins shall rejoice, when thy lips shall speak what is right.

Proverbs 23:17 Let not thy heart envy sinners: but be thou in the fear of the Lord all the day long:

Proverbs 23:18 Because thou shalt have hope in the latter end, and thy expectation shall not be taken away.

Proverbs 23:19 Hear thou, my son, and be wise: and guide thy mind in the way.

Proverbs 23:20 Be not in the feasts of great drinkers, nor in their revellings, who contribute flesh to eat:

Proverbs 23:21 Because they that give themselves to drinking, and that club together shall be consumed; and drowsiness shall be clothed with rags.

Proverbs 23:22 Hearken to thy father, that beget thee: and despise not thy mother when she is old.

Proverbs 23:23 Buy truth, and do not sell wisdom, and instruction, and understanding.

Proverbs 23:24 The father of the just rejoiceth greatly: he that hath begotten a wise son, shall have joy in him.

Proverbs 23:25 Let thy father, and thy mother be joyful, and let her rejoice that bore thee.

Proverbs 23:26 My son, give me thy heart: and let thy eyes keep my ways.

Proverbs 23:27 For a harlot is a deep ditch: and a strange woman is a narrow pit.

Proverbs 23:28 She lieth in wait in the way as a robber, and him whom she shall see unwary, she will kill.

Proverbs 23:29 Who hath woe? whose father hath woe? who hath contentions? who falls into pits? who hath wounds without cause? who hath redness of eyes?

Proverbs 23:30 Surely they that pass their time in wine, and study to drink of their cups.

Proverbs 23:31 Look not upon the wine when it is yellow, when the colour thereof shineth in the glass: it goeth in pleasantly,

Proverbs 23:32 But in the end, it will bite like a snake, and will spread abroad poison like a basilisk.

Proverbs 23:33 Thy eyes shall behold strange women, and thy heart shall utter perverse things.

Proverbs 23:34 And thou shalt be as one sleeping in the midst of the sea, and as a pilot fast asleep, when the stern is lost.

Proverbs 23:35 And thou shalt say: They have beaten me, but I was not sensible of pain: they drew me, and I felt not: when shall I awake, and find wine again?

Proverbs 24:1 Seek not to be like evil men, neither desire to be with them:

Proverbs 24:2 Because their mind studieth robberies, and their lips speak deceits.

Proverbs 24:3 By wisdom the house shall be built, and by prudence it shall be strengthened.

Proverbs 24:4 By instruction the storerooms shall be filled with all precious and most beautiful wealth.

Proverbs 24:5 A wise man is strong: and a knowing man, stout and valiant.

Proverbs 24:6 Because war is managed by due ordering: and there shall be safety where there are many counsels.

Proverbs 24:7 Wisdom is too high for a fool, in the gate he shall not open his mouth.

Proverbs 24:8 He that deviseth to do evils, shall be called a fool.

Proverbs 24:9 The thought of a fool is sin: and the detracter is the abomination of men.

Proverbs 24:10 If thou lose hope being weary in the day of distress, thy strength shall be diminished.

Proverbs 24:11 Deliver them that are led to death: and those that are drawn to death forbear not to deliver.

Proverbs 24:12 If thou say: I have not strength enough: he that seeth into the heart, he understandeth, and nothing deceiveth the keeper of thy soul, and he shall render to a man according to his works.

Proverbs 24:13 Fat honey, my son, because it is good, and the honeycomb most sweet to thy throat:

Proverbs 24:14 So also is the doctrine of wisdom to thy soul: which when thou hast found, thou shalt have hope in the end, and thy hope shall not perish.

Proverbs 24:15 Lie not in wait, nor seek after wickedness in the house of the just, nor spoil his rest.

Proverbs 24:16 For a just mall shall fall seven times and shall rise again: but the wicked shall fall down into evil.

Proverbs 24:17 When thy enemy shall fall, be not glad, and in his ruin let not thy heart rejoice:

Proverbs 24:18 Lest the Lord see, and it displease him, and he turn away his wrath from him.

Proverbs 24:19 Contend not with the wicked, nor seek to be like the ungodly:

Proverbs 24:20 For evil men have no hope of things to come, and the lamp of the wicked shall be put out.

Proverbs 24:21 My son, fear the Lord and the king: and have nothing to do with detracters.

Proverbs 24:22 For their destruction shall rise suddenly: and who knoweth the ruin of both?

Proverbs 24:23 These things also to the wise: It is not good to have respect to persons in judgment.

Proverbs 24:24 They that say to the wicked man: Thou art just: shall be cursed by the people, and the tribes shall abhor them.

Proverbs 24:25 They that rebuke him, shall be praised: and a blessing shall come upon them.

Proverbs 24:26 He shall kiss the lips, who answereth right words.

Proverbs 24:27 Prepare thy work without, and diligently till thy ground: that afterward thou mayst build thy house.

Proverbs 24:28 Be not witness without cause against thy neighbour: and deceive not any man with thy lips.

Proverbs 24:29 Say not: I will do to him as he hath done to me: I will render to every one according to his work.

Proverbs 24:30 I passed by the field of the slothful man, and by the vineyard of the foolish man:

Proverbs 24:31 And behold it was all filled with nettles, and thorns had covered the face thereof, and the stone wall was broken down.

Proverbs 24:32 Which when I had seen, I laid it up in my heart, and by the example I received instruction.

Proverbs 24:33 Thou wilt sleep a little, said I, thou wilt slumber a little, thou wilt fold thy hands a little to rest:

Proverbs 24:34 And poverty shall come to thee as a runner, and beggary as an armed man.

Proverbs 25:1 These are also parables of Solomon, which the men of Ezechias king of Juda copied out.

Proverbs 25:2 It is the glory of God to conceal the word, and the glory of kings to search out the speech.

Proverbs 25:3 The heaven above, and the earth beneath, and the heart of kings is unsearchable.

Proverbs 25:4 Take away the rust from silver, and there shall come forth a most pure vessel:

Proverbs 25:5 Take away wickedness from the face of the king, and his throne shall be established with justice.

Proverbs 25:6 Appear not glorious before the king, and stand not in the place of great men.

Proverbs 25:7 For it is better that it should be said to thee: Come up hither; than that thou shouldst be humbled before the prince.

Proverbs 25:8 The things which thy eyes have seen, utter not hastily in a quarrel: lest afterward thou mayst not be able to make amends, when thou hast dishonoured thy friend.

Proverbs 25:9 Treat thy cause with thy friend, and discover not the secret to a stranger:

Proverbs 25:10 Lest he insult over thee, when he hath heard it, and cease not to upbraid thee. Grace and friendship deliver a man: keep these for thyself, lest thou fall under reproach.

Proverbs 25:11 To speak a word in due time, is like apples of gold on beds of silver.

Proverbs 25:12 As an earring of gold and a bright pearl, so is he that reproveth the wise, and the obedient ear.

Proverbs 25:13 As the cold of snow in the time of harvest, so is a faithful messenger to him that sent him, for he refresheth his soul.

Proverbs 25:14 As clouds, and wind, when no rain followeth, so is the man that boasteth, and doth not fulfill his promises.

Proverbs 25:15 By patience a prince shall be appeased, and a soft tongue shall break hardness.

Proverbs 25:16 Thou hast found honey, eat what is sufficient for thee, lest being glutted therewith thou vomit it up.

Proverbs 25:17 Withdraw thy foot from the house of thy neighbour, lest having his fill he hate thee.

Proverbs 25:18 A man that beareth false witness against his neighbour, is like a dart and a sword and a sharp arrow.

Proverbs 25:19 To trust to an unfaithful man in the time of trouble, is like a rotten tooth, and weary foot,

Proverbs 25:20 And one that looseth his garment in cold weather. As vinegar upon nitre, so is he that singeth songs to a very evil heart. As a moth doth by a garment, and a worm by the wood: so the sadness of a man consumeth the heart.

Proverbs 25:21 If thy enemy be hungry, give him to eat: if he thirst, give him water to drink:

Proverbs 25:22 For thou shalt heap hot coals upon his head, and the Lord will reward thee.

Proverbs 25:23 The north wind driveth away rain, as doth a sad countenance a backbiting tongue.

Proverbs 25:24 It is better to sit in a corner of the housetop, than with a brawling woman, and in a common house.

Proverbs 25:25 As cold water to a thirsty soul, so is good tidings from a far country.

Proverbs 25:26 A just man falling down before the wicked, is as a fountain troubled with the foot, and a corrupted spring.

Proverbs 25:27 As it is not good for a man to eat much honey, so he that is a searcher of majesty, shall be overwhelmed by glory.

Proverbs 25:28 As a city that lieth open and is not compassed with walls, so is a man that cannot refrain his own spirit in speaking.

Proverbs 26:1 As snow in summer, and rain in harvest, so glory is not seemly for a fool.

Proverbs 26:2 As a bird flying to other places, and a sparrow going here or there: so a curse uttered without cause shall come upon a man.

Proverbs 26:3 A whip for a horse, and a snaffle for an ass, and a rod for the back of fools.

Proverbs 26:4 Answer not a fool according to his folly, lest thou be made like him.

Proverbs 26:5 Answer a fool according to his folly, lest he imagine himself to be wise.

Proverbs 26:6 He that sendeth words by a foolish messenger, is lame of feet and drinketh iniquity.

Proverbs 26:7 As a lame man hath fair legs in vain: so a parable is unseemly in the mouth of fools.

Proverbs 26:8 As he that casteth a stone into the heap of Mercury: so is he that giveth honour to a fool.

Proverbs 26:9 As if a thorn should grow in the hand of a drunkard: so is a parable in the mouth of fools.

Proverbs 26:10 Judgment determineth causes: and he that putteth a fool to silence, appeaseth anger.

Proverbs 26:11 As a dog that returneth to his vomit, so is the fool that repeateth his folly.

Proverbs 26:12 Hast thou seen a man wise in his own conceit? there shall be more hope of a fool than of him.

Proverbs 26:13 The slothful man saith: There is a lion in the way, and a lioness in the roads.

Proverbs 26:14 As the door turneth upon its hinges, so doth the slothful upon his bed.

Proverbs 26:15 The slothful hideth his hand under his armpit, and it grieveth him to turn it to his mouth.

Proverbs 26:16 The sluggard is wiser in his own conceit, than seven men that speak sentences.

Proverbs 26:17 As he that taketh a dog by the ears, so is he that passeth by in anger, and meddleth with another man's quarrel.

Proverbs 26:18 As he is guilty that shooteth arrows, and lances unto death:

Proverbs 26:19 So is the man that hurteth his friend deceitfully: and when he is taken, saith: I did it in jest.

Proverbs 26:20 When the wood faileth, the fire shall go out: and when the talebearer is taken away, contentions shall cease.

Proverbs 26:21 As coals are to burning coals, and wood to fire, so an angry man stirreth up strife.

Proverbs 26:22 The words of a talebearer are as it were simple, but they reach to the innermost parts of the belly.

Proverbs 26:23 Swelling lips joined with a corrupt heart, are like an earthen vessel adorned with silver dross.

Proverbs 26:24 An enemy is known by his lips, when in his heart he entertaineth deceit.

Proverbs 26:25 When he shall speak low, trust him not: because there are seven mischiefs in his heart.

Proverbs 26:26 He that covereth hatred deceitfully, his malice shall be laid open in the public assembly.

Proverbs 26:27 He that diggeth a pit, shall fall into it: and he that rolleth a stone, it shall return to him.

Proverbs 26:28 A deceitful tongue loveth not truth: and a slippery mouth worketh ruin.

Proverbs 27:1 Boast not for tomorrow, for thou knowest not what the day to come may bring forth.

Proverbs 27:2 Let another praise thee, and not thy own mouth: a stranger, and not thy own lips.

Proverbs 27:3 A stone is heavy, and sand weighty: but the anger of a fool is heavier than them both.

Proverbs 27:4 Anger hath no mercy, nor fury when it breaketh forth: and who can bear the violence of one provoked?

Proverbs 27:5 Open rebuke is better than hidden love.

Proverbs 27:6 Better are the wounds of a friend, than the deceitful kisses of an enemy.

Proverbs 27:7 A soul that is full shall tread upon the honeycomb: and a soul that is hungry shall take even bitter for sweet.

Proverbs 27:8 As a bird that wandereth from her nest, so is a man that leaveth his place.

Proverbs 27:9 Ointment and perfumes rejoice the heart: and the good counsels of a friend are sweet to the soul.

Proverbs 27:10 Thy own friend, and thy father’s friend forsake not: and go not into thy brother’s house in the day of thy affliction. Better is a neighbour that is near, than a brother afar off.

Proverbs 27:11 Study wisdom, my son, and make my heart joyful, that thou mayst give an answer to him that reproacheth.

Proverbs 27:12 The prudent man seeing evil hideth himself: little ones passing on have suffered losses.

Proverbs 27:13 Take away his garment that hath been surety for a stranger: and take from him a pledge for strangers.

Proverbs 27:14 He that blesseth his neighbour with a loud voice, rising in the night, shall be like to him that curseth.

Proverbs 27:15 Roofs dropping through in a cold day, and a contentious woman are alike.

Proverbs 27:16 He that retaineth her, is as he that would hold the wind, and shall call in the oil of his right hand.

Proverbs 27:17 Iron sharpeneth iron, so a man sharpeneth the countenance of his friend.

Proverbs 27:18 He that keepeth the fig tree, shall eat the fruit thereof: and he that is the keeper of his master, shall be glorified.

Proverbs 27:19 As the faces of them that look therein, shine in the water, so-the hearts of men are laid open to the wise.

Proverbs 27:20 Hell and destruction are never filled: so the eyes of men are never satisfied.

Proverbs 27:21 As silver is tried in the fining-pot and gold in the furnace: so a man is tried by the mouth of him that praiseth. The heart of the wicked seeketh after evils, but the righteous heart seeketh after knowledge.

Proverbs 27:22 Though thou shouldst bray a fool in the mortar, as when a pestle striketh upon sodden barley, his folly would not be taken from him.

Proverbs 27:23 Be diligent to know the countenance of thy cattle, and consider thy own flocks:

Proverbs 27:24 For thou shalt not always have power: but a crown shall be given to generation and generation.

Proverbs 27:25 The meadows are open, and the green herbs have appeared, and the hay is gathered out of the mountains.

Proverbs 27:26 Lambs are for thy clothing: and kids for the price of the field.

Proverbs 27:27 Let the milk of the goats be enough for thy food, and for the necessities of thy house, and for maintenance for thy handmaids.

Proverbs 28:1 The wicked man fleeth, when no man pursueth: but the just, bold as a lion, shall be without dread.

Proverbs 28:2 For the sins of the land many are the princes thereof: and for the wisdom of a man, and the knowledge of those things that are said, the life of the prince shall be prolonged.

Proverbs 28:3 A poor man that oppresseth the poor, is like a violent shower, which bringeth a famine.

Proverbs 28:4 They that forsake the law, praise the wicked man: they that keep it, are incensed against him.

Proverbs 28:5 Evil men think not on judgment: but they that seek after the Lord, take notice of all things.

Proverbs 28:6 Better is the poor man walking in his simplicity, than the rich in crooked ways.

Proverbs 28:7 He that keepeth the law is a wise son: but he that feedeth gluttons, shameth his father.

Proverbs 28:8 He that heapeth together riches by usury and loan, gathereth them for him that will be bountiful to the poor.

Proverbs 28:9 He that turneth away his ears from hearing the law, his prayer shall be as abomination.

Proverbs 28:10 He that deceiveth the just in a wicked way, shall fall in his own destruction: and the upright shall possess his goods.

Proverbs 28:11 The rich man seemeth to himself wise: but the poor man that is prudent shall search him out.

Proverbs 28:12 In the joy of the just there is great glory: when the wicked reign, men are ruined.

Proverbs 28:13 He that hideth his sins, shall not prosper: but he that shall confess, and forsake them, shall obtain mercy.

Proverbs 28:14 Blessed is the man that is always fearful: but he that is hardened in mind, shall fall into evil.

Proverbs 28:15 As a roaring lion, and a hungry bear, so is a wicked prince over the poor people.

Proverbs 28:16 A prince void of prudence shall oppress many by calumny: but he that hateth covetousness, shall prolong his days.

Proverbs 28:17 A man that doth violence to the blood of a person, if he flee even to the pit, no man will stay him.

Proverbs 28:18 He that walketh uprightly, shall be saved: he that is perverse in his ways shall fall at once.

Proverbs 28:19 He that tilleth his ground, shall be filled with bread: but he that followeth idleness shall be filled with poverty.

Proverbs 28:20 A faithful man shall be much praised: but he that maketh haste to be rich, shall not be innocent.

Proverbs 28:21 He that hath respect to a person in judgment, doth not well: such a man even for a morsel of bread forsaketh the truth.

Proverbs 28:22 A man, that maketh haste to be rich, and envieth others, is ignorant that poverty shall come upon him.

Proverbs 28:23 He that rebuketh a man, shall afterward find favour with him, more than he that by a flattering tongue deceiveth him.

Proverbs 28:24 He that stealeth any thing from his father, or from his mother: and saith, This is no sin, is the partner of a murderer.

Proverbs 28:25 He that boasteth, and puffeth up himself, stirreth up quarrels: but he that trusteth in the Lord, shall be healed.

Proverbs 28:26 He that trusteth in his own heart, is a fool: but he that walketh wisely, he shall be saved.

Proverbs 28:27 He that giveth to the poor, shall not want: he that despiseth his entreaty, shall suffer indigence.

Proverbs 28:28 When the wicked rise up, men shall hide themselves: when they perish, the lust shall be multiplied.

Proverbs 29:1 The man that with a stiff neck despiseth him that reproveth him, shall suddenly be destroyed: and health shall not follow him.

Proverbs 29:2 When just men increase, the people shall rejoice: when the wicked shall bear rule, the people shall mourn.

Proverbs 29:3 A man that loveth wisdom, rejoiceth his father: but he that maintaineth bar lots, shall squander away his substance.

Proverbs 29:4 A just king setteth up the land: a covetous man shall destroy it.

Proverbs 29:5 A man that speaketh to his friend with flattering and dissembling words, spreadeth a net for his feet.

Proverbs 29:6 A snare shall entangle the wicked man when he sinneth: and the just shall praise and rejoice.

Proverbs 29:7 The just taketh notice of the cause of the poor: the wicked is void of knowledge.

Proverbs 29:8 Corrupt men bring a city to ruin: but wise men turn away wrath.

Proverbs 29:9 If a wise man contend with a fool, whether he be angry or laugh, he shall find no rest.

Proverbs 29:10 Bloodthirsty men hate the upright: but just men seek his soul.

Proverbs 29:11 A fool uttereth all his mind: a wise man deferreth, and keepeth it till afterwards.

Proverbs 29:12 A prince that gladly heareth lying words, hath all his servants wicked.

Proverbs 29:13 The poor man and the creditor have met one another: the Lord is the enlightener of them both.

Proverbs 29:14 The king that judgeth the poor in truth, his throne shall be established for ever.

Proverbs 29:15 The rod and reproof give wisdom: but the child that is left to his own will bringeth his mother to shame.

Proverbs 29:16 When the wicked are multiplied, crimes shall be multiplied: but the just shall see their downfall.

Proverbs 29:17 Instruct thy son, and he shall refresh thee, and shall give delight to thy soul.

Proverbs 29:18 When prophecy shall fail, the people shall be scattered abroad: but he that keepeth the law is blessed.

Proverbs 29:19 A slave will not be corrected by words: because he understandeth what thou sayest, and will not answer.

Proverbs 29:20 Hast thou seen a man hasty to speak? folly is rather to be looked for, than his amendment.

Proverbs 29:21 He that nourisheth his servant delicately from his childhood, afterwards shall find him stubborn.

Proverbs 29:22 A passionate man provoketh quarrels: and he that is easily stirred up to wrath, shall be more prone to sin.

Proverbs 29:23 Humiliation followeth the proud: and glory shall uphold the humble of spirit.

Proverbs 29:24 He that is partaker with a thief, hateth his own soul: he heareth one putting him to his oath, and discovereth not.

Proverbs 29:25 He that feareth man, shall quickly fall: he that trusteth in the Lord, shall be set on high.

Proverbs 29:26 Many seek the face of the prince: but the judgment of every one cometh forth from the Lord.

Proverbs 29:27 The just abhor the wicked man: and the wicked loathe them that are in the right way. The son that keepeth the word, shall be free from destruction.

Proverbs 30:1 The words of Gatherer the son of Vomiter. The vision which the man spoke with whom God is, and who being strengthened by God, abiding with him, said:

Proverbs 30:2 I am the most foolish of men, and the wisdom of men is not with me.

Proverbs 30:3 I have not learned wisdom, and have not known the science of saints.

Proverbs 30:4 Who hath ascended up into heaven, and descended? who hath held the wind in his hands? who hath bound up the waters together as in a garment? who hath raised up all the borders of the earth? what is his name, and what is the name of his son, if thou knowest?

Proverbs 30:5 Every word of God is fire tried: he is a buckler to them that hope in him.

Proverbs 30:6 Add not any thing to his words, lest thou be reproved, and found a liar:

Proverbs 30:7 Two things I have asked of thee, deny them not to me before I die.

Proverbs 30:8 Remove far from me vanity, and lying words. Give me neither beggary, nor riches: give me only the necessaries of life:

Proverbs 30:9 Lest perhaps being filled, I should be tempted to deny, and say: Who is the Lord? or being compelled by poverty, I should steal, and forswear the name of my God.

Proverbs 30:10 Accuse not a servant to his master, lest he curse thee, and thou fall.

Proverbs 30:11 There is a generation that curseth their father, and doth not bless their mother.

Proverbs 30:12 A generation that are pure in their own eyes, and yet are not washed from their filthiness.

Proverbs 30:13 A generation, whose eyes are lofty, and their eyelids lifted up on high.

Proverbs 30:14 A generation, that for teeth hath swords, and grindeth with their jaw teeth, to devour the needy from off the earth, and the poor from among men.

Proverbs 30:15 The horseleech hath two daughters that say: Bring, bring. There are three things that never are satisfied, and the fourth never saith: It is enough.

Proverbs 30:16 Hell, and the mouth of the womb, and the earth which is not satisfied with water: and the fire never saith: It is enough.

Proverbs 30:17 The eye that mocketh at his father, and that despiseth the labour of his mother in bearing him, let the ravens of the brooks pick it out, and the young eagles eat it.

Proverbs 30:18 Three things are hard to me, and the fourth I am utterly ignorant of.

Proverbs 30:19 The way of an eagle in the air, the way of a serpent upon a rock, the way of a ship in the midst of the sea, and the way of a man in youth.

Proverbs 30:20 Such is also the way of an adulterous woman, who eateth, and wipeth her mouth, and saith: I have done no evil.

Proverbs 30:21 By three things the earth is disturbed, and the fourth it cannot bear:

Proverbs 30:22 By a slave when he reigneth: by a fool when he is filled with meat:

Proverbs 30:23 By an odious woman when she is married: and by a bondwoman when she is heir to her mistress.

Proverbs 30:24 There are four very little things of the earth, and they are wiser than the wise:

Proverbs 30:25 The ants, a feeble people, which provide themselves food in the harvest:

Proverbs 30:26 The rabbit, a weak people, which maketh its bed in the rock:

Proverbs 30:27 The locust hath no king, yet they all go out by their bands.

Proverbs 30:28 The stellio supporteth itself on hands, and dwelleth in kings' houses.

Proverbs 30:29 There are three things, which go well, and the fourth that walketh happily:

Proverbs 30:30 A lion, the strongest of beasts, who hath no fear of any thing he meeteth:

Proverbs 30:31 A cock girded about the loins: and a ram: and a king, whom none can resist.

Proverbs 30:32 There is that hath appeared a fool after he was lifted up on high: for if he had understood, he would have laid his hand upon his mouth.

Proverbs 30:33 And he that strongly squeezeth the papa to bring out milk, straineth out butter: and he that violently bloweth his nose, bringeth out blood: and he that provoketh wrath bringeth forth strife.

Proverbs 31:1 The words of king Lamuel. The vision wherewith his mother instructed him.

Proverbs 31:2 What, O my beloved, what, O the beloved of my womb, what, O the beloved of my vows?

Proverbs 31:3 Give not thy substance to women, and thy riches to destroy kings.

Proverbs 31:4 Give not to kings, O Lamuel, give not wine to kings: because there is no secret where drunkenness reigneth:

Proverbs 31:5 And lest they drink and forget judgments, and pervert the cause of the children of the poor.

Proverbs 31:6 Give strong drink to them that are sad: and wine to them that are grieved in mind:

Proverbs 31:7 Let them drink, and forget their want, and remember their sorrow no more.

Proverbs 31:8 Open thy mouth for the dumb, and for the causes of all the children that pass.

Proverbs 31:9 Open thy mouth, decree that which is just, and do justice to the needy and poor.

Proverbs 31:10 Who shall find a valiant woman? far and from the uttermost coasts is the price of her.

Proverbs 31:11 The heart of her husband trusteth in her, and he shall have no need of spoils.

Proverbs 31:12 She will render him good, and not evil, all the days of her life.

Proverbs 31:13 She hath sought wool and flax, and hath wrought by the counsel of her hands.

Proverbs 31:14 She is like the merchant’s ship, she bringeth her bread from afar.

Proverbs 31:15 And she hath risen in the night, and given a prey to her household, and victuals to her maidens.

Proverbs 31:16 She hath considered a field, and bought it: with the fruit of her hands she hath planted a vineyard.

Proverbs 31:17 She hath girded her loins with strength, and hath strengthened her arm.

Proverbs 31:18 She hath tasted and seen that her traffic is good: her lamp shall not be put out in the night.

Proverbs 31:19 She hath put out her hand to strong things, and her fingers have taken hold of the spindle.

Proverbs 31:20 She hath opened her hand to the needy, and stretched out her hands to the poor.

Proverbs 31:21 She shall not fear for her house in the cold of snow: for all her domestics are clothed with double garments.

Proverbs 31:22 She hath made for herself clothing of tapestry: fine linen, and purple is her covering.

Proverbs 31:23 Her husband is honourable in the gates, when he sitteth among the senators of the land.

Proverbs 31:24 She made fine linen, and sold it, and delivered a girdle to the Chanaanite.

Proverbs 31:25 Strength and beauty are her clothing, and she shall laugh in the latter day.

Proverbs 31:26 She hath opened her mouth to wisdom, and the law of clemency is on her tongue.

Proverbs 31:27 She hath looked well to the paths of her house, and hath not eaten her bread idle.

Proverbs 31:28 Her children rose up, and called her blessed: her husband, and he praised her.

Proverbs 31:29 Many daughters have gathered together riches: thou hast surpassed them all.

Proverbs 31:30 Favour is deceitful, and beauty is vain: the woman that feareth the Lord, she shall be praised.

Proverbs 31:31 Give her of the fruit of her hands: and let her works praise her in the gates.

Ecclesiastes

1:1 The words of Ecclesiastes, the son of David, king of Jerusalem.

Ecclesiastes 1:2 Vanity of vanities, said Ecclesiastes vanity of vanities, and all is vanity.

Ecclesiastes 1:3 What hath a man more of all his labour, that he taketh under the sun?

Ecclesiastes 1:4 One generation passeth away, and another generation cometh: but the earth standeth for ever.

Ecclesiastes 1:5 The sun riseth, and goeth down, and returneth to his place: and there rising again, Ecclesiastes 1:6 Maketh his round by the south, and turneth again to the north: the spirit goeth forward surveying all places round about, and returneth to his circuits.

Ecclesiastes 1:7 All the rivers run into the sea, yet the sea doth not overflow: unto the place from whence the rivers come, they return, to flow again.

Ecclesiastes 1:8 All things are hard: man cannot explain them by word. The eye is not filled with seeing, neither is the ear filled with hearing.

Ecclesiastes 1:9 What is it that hath been? the same thing that shall be. What is it that hath been done? the same that shall be done.

Ecclesiastes 1:10 Nothing under the sun is new, neither is any man able to say: Behold this is new: for it hath already gone before in the ages that were before us.

Ecclesiastes 1:11 There is no remembrance of former things: nor indeed of those things which hereafter are to come, shall there be any remembrance with them that shall be in the latter end.

Ecclesiastes 1:12 I Ecclesiastes was king over Israel in Jerusalem,

Ecclesiastes 1:13 And I proposed in my mind to seek and search out wisely concerning all things that are done under the sun. This painful occupation hath God given to the children of men, to be exercised therein.

Ecclesiastes 1:14 I have seen all things that are done under the sun, and behold all is vanity, and vexation of spirit.

Ecclesiastes 1:15 The perverse are hard to be corrected, and the number of fools is infinite.

Ecclesiastes 1:16 I have spoken in my heart, saying: Behold I am become great, and have gone beyond all in wisdom, that were before me in Jerusalem: and my mind hath contemplated many things wisely, and I have learned.

Ecclesiastes 1:17 And I have given my heart to know prudence, and learning, and errors, and folly: and I have perceived that in these also there was labour, and vexation of spirit,

Ecclesiastes 1:18 Because In much wisdom there is much indignation: and he that addeth knowledge, addeth also labour.

Ecclesiastes 2:1 I said in my heart: I will go, and abound with delights, and enjoy good things. And I saw that this also was vanity.

Ecclesiastes 2:2 Laughter I counted error: and to mirth I said: Why art thou vainly deceived?

Ecclesiastes 2:3 I thought in my heart, to withdraw my flesh from wine, that I might turn my mind to wisdom, and might avoid folly, till I might see what was profitable for the children of men: and what they ought to do under the sun, all the days of their life.

Ecclesiastes 2:4 I made me great works, I built me houses, and planted vineyards,

Ecclesiastes 2:5 I made gardens, and orchards, and set them with trees of all kinds,

Ecclesiastes 2:6 And I made me ponds of water, to water therewith the wood of the young trees,

Ecclesiastes 2:7 I got me menservants, and maidservants, and had a great family: and herds of oxen, and great flocks of sheep, above all that were before me in Jerusalem:

Ecclesiastes 2:8 I heaped together for myself silver and gold, and the wealth of kings, and provinces: I made me singing men, and singing women, and the delights of the sons of men, cups and vessels to serve to pour out wine:

Ecclesiastes 2:9 And I surpassed in riches all that were before me in Jerusalem: my wisdom also remained with me.

Ecclesiastes 2:10 And whatsoever my eyes desired, I refused them not: and I withheld not my heart from enjoying every pleasure, and delighting itself in the things which I had prepared: and esteemed this my portion, to make use of my own labour.

Ecclesiastes 2:11 And when I turned myself to all the works which my hands had wrought, and to the labours wherein I had laboured in vain, I saw in all things vanity, and vexation of mind, and that nothing was lasting under the sun.

Ecclesiastes 2:12 I passed further to behold wisdom, and errors and folly, (What is man, said I, that he can follow the King his maker?)

Ecclesiastes 2:13 And I saw that wisdom excelled folly, as much as light differeth from darkness.

Ecclesiastes 2:14 The eyes of a wise man are in his head: the fool walketh in darkness: and I learned that they were to die both alike.

Ecclesiastes 2:15 And I said in my heart: If the death of the fool and mine shall be one, what doth it avail me, that I have applied myself more to the study of wisdom? And speaking with my own mind, I perceived that this also was vanity.

Ecclesiastes 2:16 For there shall be no remembrance of the wise no more than of the fool for ever, and the times to come shall cover all things together with oblivion: the learned dieth in like manner as the unlearned.

Ecclesiastes 2:17 And therefore I was weary of my life, when I saw that all things under the sun are evil, and all vanity and vexation of spirit.

Ecclesiastes 2:18 Again I hated all my application wherewith I had earnestly laboured under the sun, being like to have an heir after me,

Ecclesiastes 2:19 Whom I know not whether he will be a wise man or a fool, and he shall have rule over all my labours with which I have laboured and been solicitous: and is there any thing so vain?

Ecclesiastes 2:20 Wherefore I left off and my heart renounced labouring any more under the sun.

Ecclesiastes 2:21 For when a man laboureth in wisdom, and knowledge, and carefulness, he leaveth what he hath gotten to an idle man: so this also is vanity, and a great evil.

Ecclesiastes 2:22 For what profit shall a man have of all his labour, and vexation of spirit, with which he bath been tormented under the sun?

Ecclesiastes 2:23 All his days axe full of sorrows and miseries, even in the night he doth not rest in mind: and is not this vanity?

Ecclesiastes 2:24 Is it not better to eat and drink, and to shew his soul good things of his labours? and this is from the hand of God.

Ecclesiastes 2:25 Who shall so feast and abound with delights as I?

Ecclesiastes 2:26 God hath given to a man that is good in his sight, wisdom, and knowledge, and joy: but to the sinner he hath given vexation, and superfluous care, to heap up and to gather together, and to give it to him that hath pleased God: but this also is vanity, and a fruitless solicitude of the mind.

Ecclesiastes 3:1 All things have their season, and in their times all things pass under heaven.

Ecclesiastes 3:2 A time to be born and a time to die. A time to plant, and a time to pluck up that which is planted.

Ecclesiastes 3:3 A time to kill, and a time to heal. A time to destroy, and a time to build.

Ecclesiastes 3:4 A time to weep, and a time to laugh. A time to mourn, and a time to dance.

Ecclesiastes 3:5 A time to scatter stones, and a time to gather. A time to embrace, and a time to be far from embraces.

Ecclesiastes 3:6 A time to get, and a time to lose. A time to keep, and a time to cast away.

Ecclesiastes 3:7 A time to rend, and a time to sew. A time to keep silence, and a time to speak.

Ecclesiastes 3:8 A time of love, and a time of hatred. A time of war, and a time of peace.

Ecclesiastes 3:9 What hath man more of his labour?

Ecclesiastes 3:10 I have seen the trouble, which God hath given the sons of men to be exercised in it.

Ecclesiastes 3:11 He hath made all things good in their time, and hath delivered the world to their consideration, so that man cannot find out the work which God hath made from the beginning to the end.

Ecclesiastes 3:12 And I have known that there was no better thing than to rejoice, and to do well in this life.

Ecclesiastes 3:13 For every man that eateth and drinketh, and seeth good of his labour, this is the gift of God.

Ecclesiastes 3:14 I have learned that all the works which God hath made, continue for ever: we cannot add any thing, nor take away from those things which God hath made that he may be feared.

Ecclesiastes 3:15 That which hath been made, the same continueth: the things that shall be, have already been: and God restoreth that which is past.

Ecclesiastes 3:16 I saw under the sun in the place of judgment wickedness, and in the place of justice iniquity.

Ecclesiastes 3:17 And I said in my heart: God shall judge both the just and the wicked, and then shall be the time of every thing.

Ecclesiastes 3:18 I said in my heart concerning the sons of men, that God would prove them, and shew them to be like beasts.

Ecclesiastes 3:19 Therefore the death of man, and of beasts is one, and the condition of them both is equal: as man dieth, so they also die: all things breathe alike, and man hath nothing more than beast: all things are subject to vanity.

Ecclesiastes 3:20 And all things go to one place: of earth they were made, and into earth they return together.

Ecclesiastes 3:21 Who knoweth if the spirit of the children of Adam ascend upward, and if the spirit of the beasts descend downward?

Ecclesiastes 3:22 And I have found that nothing is better than for a man to rejoice in his work, and that this is his portion. For who shall bring him to know the things that shall be after him?

Ecclesiastes 4:1 I turned myself to other things, and I saw the oppressions that are done under the sun, and the tears of the innocent, and they had no comforter; and they were not able to resist their violence, being destitute of help from any.

Ecclesiastes 4:2 And I praised the dead rather than the living:

Ecclesiastes 4:3 And I judged him happier than them both, that is not yet born, nor hath seen the evils that are done under the sun.

Ecclesiastes 4:4 Again I considered all the labours of men, and I remarked that their industries are exposed to the envy of their neighhour: so in this also there is vanity, and fruitless care.

Ecclesiastes 4:5 The fool foldeth his hands together, and eateth his own flesh, saying:

Ecclesiastes 4:6 Better is a handful with rest, than both hands full with labour, and vexation of mind.

Ecclesiastes 4:7 Considering I found also another vanity under the sun:

Ecclesiastes 4:8 There is but one, and he hath not a second, no child, no brother, and yet he ceaseth not to labour, neither are his eyes satisfied with riches, neither doth he reflect, saying: For whom do I labour, and defraud my soul of good things? in this also is vanity, and a grievous vexation.

Ecclesiastes 4:9 It is better therefore that two should be together, than one: for they have the advantage of their society:

Ecclesiastes 4:10 If one fall he shall be supported by the other: woe to him that is alone, for when he falleth, he hath none to lift him up.

Ecclesiastes 4:11 And if two lie together, they shall warm one another: how shall one alone be warmed?

Ecclesiastes 4:12 And if a man prevail against one, two shall withstand him: a threefold cord is not easily broken.

Ecclesiastes 4:13 Better is a child that is poor and wise, than a king that is old and foolish, who knoweth not to foresee for hereafter.

Ecclesiastes 4:14 Because out of prison and chains sometimes a man cometh forth to a kingdom: and another born king is consumed with poverty.

Ecclesiastes 4:15 I saw all men living, that walk under the sun with the second young man, who shall rise up in his place.

Ecclesiastes 4:16 The number of the people, of all that were before him is infinite: and they that shall come afterwards, shall not rejoice in him: but this also is vanity, and vexation of spirit.

Ecclesiastes 4:17 Keep thy foot, when thou goest into the house of God, and draw nigh to hear. For much better is obedience, than the victims of fools, who know not what evil they do.

Ecclesiastes 5:1 Speak not any thing rashly, and let not thy heart be hasty to utter a word before God. For God is in heaven, and thou upon earth: therefore let thy words be few.

Ecclesiastes 5:2 Dreams follow many cares: and in many words shall be found folly.

Ecclesiastes 5:3 If thou hast vowed any thing to God, defer not to pay it: for an unfaithful and foolish promise displeaseth him: but whatsoever thou hast vowed, pay it.

Ecclesiastes 5:4 And it is much better not to vow, than after a vow not to perform the things promised.

Ecclesiastes 5:5 Give not thy mouth to cause thy flesh to sin: and say not before the angel: There is no providence: lest God be angry at thy words, and destroy all the works of thy hands.

Ecclesiastes 5:6 Where there are many dreams, there are many vanities, and words without number: but do thou fear God.

Ecclesiastes 5:7 If thou shalt see the oppressions of the poor, and violent judgments, and justice perverted in the province, wonder not at this matter: for he that is high hath another higher, and there are others still higher than these:

Ecclesiastes 5:8 Moreover there is the king that reigneth over all the land subject to him.

Ecclesiastes 5:9 A covetous man shall not be satisfied with money: and he that loveth riches shall reap no fruit from them: so this also is vanity.

Ecclesiastes 5:10 Where there are great riches, there are also many to eat them. And what doth it profit the owner, but that he seeth the riches with his eyes?

Ecclesiastes 5:11 Sleep is sweet to a labouring man, whether he eat little or much: but the fulness of the rich will not suffer him to sleep.

Ecclesiastes 5:12 There is also another grievous evil, which I have seen under the sun: riches kept to the hurt of the owner.

Ecclesiastes 5:13 For they are lost with very great affliction: he hath begotten a son, who shall be in extremity of want.

Ecclesiastes 5:14 As he came forth naked from his mother’s womb, so shall he return, and shall take nothing away with him of his labour.

Ecclesiastes 5:15 A most deplorable evil: as he came, so shall he return. What then doth it profit him that he hath laboured for the wind?

Ecclesiastes 5:16 All the days of his life he eateth in darkness, and in many cares, and in misery, and sorrow.

Ecclesiastes 5:17 This therefore hath seemed good to me, that a man should eat and drink, and enjoy the fruit of his labour, wherewith he hath laboured under the sun, all the days of his life, which God hath given him: and this is his portion.

Ecclesiastes 5:18 And every man to whom God hath given riches, and substance, and hath given him power to eat thereof, and to enjoy his portion, and to rejoice of his labour: this is the gift of God.

Ecclesiastes 5:19 For he shall not much remember the days of his life, because God entertaineth his heart with delight,

Ecclesiastes 6:1 There is also another evil, which I have seen under the sun, and that frequent among men:

Ecclesiastes 6:2 A man to whom God hath given riches, and substance, and honour, and his soul wanteth nothing of all that he desireth: yet God doth not give him power to eat thereof, but a stranger shall eat it up. This is vanity and a great misery.

Ecclesiastes 6:3 If a man beget a hundred children, and live many years, and attain to a great age, and his soul make no use of the goods of his substance, and he be without burial: of this man I pronounce, that the untimely born is better than he.

Ecclesiastes 6:4 For he came in vain, and goeth to darkness, and his name shall be wholly forgotten.

Ecclesiastes 6:5 He hath not seen the sun, nor known the distance of good and evil:

Ecclesiastes 6:6 Although he lived two thousand years, and hath not enjoyed good things: do not all make haste to one place?

Ecclesiastes 6:7 All the labour of man is for his mouth, but his soul shall not be filled.

Ecclesiastes 6:8 What hath the wise man more than the fool? and what the poor man, but to go thither, where there is life?

Ecclesiastes 6:9 Better it is to see what thou mayst desire, than to desire that which thou canst not know. But this also is vanity, and presumption of spirit.

Ecclesiastes 6:10 He that shall be, his name is already called: and it is known, that he is man, and cannot contend in judgment with him that is stronger than himself.

Ecclesiastes 6:11 There are many words that have much vanity in disputing.

Ecclesiastes 7:1 What needeth a man to seek things that are above him, whereas he knoweth not what is profitable for him in his life, in all the days of his pilgrimage, and the time that passeth like a shadow? Or who can tell him what shall be after him under the sun?

Ecclesiastes 7:2 A good name is better than precious ointments: and the day of death than the day of one's birth.

Ecclesiastes 7:3 It is better to go to the house of mourning, than to the house of feasting: for in that we are put in mind of the end of all, and the living thinketh what is to come.

Ecclesiastes 7:4 Anger is better than laughter: because by the sadness of the countenance the mind of the offender is corrected.

Ecclesiastes 7:5 The heart of the wise is where there is mourning, and the heart of fools where there is mirth.

Ecclesiastes 7:6 It is better to be rebuked by a wise man, than to be deceived by the flattery of fools.

Ecclesiastes 7:7 For as the crackling of thorns burning under a pot, so is the laughter of a fool: now this also is vanity.

Ecclesiastes 7:8 Oppression troubleth the wise, and shall destroy the strength of his heart.

Ecclesiastes 7:9 Better is the end of a speech than the beginning. Better is the patient man than the presumptuous.

Ecclesiastes 7:10 Be not quickly angry: for anger resteth in the bosom of a fool.

Ecclesiastes 7:11 Say not: What thinkest thou is the cause that former times were better than they are now? for this manner of question is foolish.

Ecclesiastes 7:12 Wisdom with riches is more profitable, and bringeth more advantage to them that see the sun.

Ecclesiastes 7:13 For as wisdom is a defence, so money is a defence: but learning and wisdom excel in this, that they give life to him that possesseth them.

Ecclesiastes 7:14 Consider the works of God, that no man can correct whom he hath despised.

Ecclesiastes 7:15 In the good day enjoy good things, and beware beforehand of the evil day: for God hath made both the one and the other, that man may not find against him any just complaint.

Ecclesiastes 7:16 These things also I saw in the days of my vanity: A just man perisheth in his justice, and a wicked man liveth a long time in his wickedness.

Ecclesiastes 7:17 Be not over just: and be not more wise than is necessary, lest thou become stupid.

Ecclesiastes 7:18 Be not overmuch wicked: and be not foolish, lest thou die before thy time.

Ecclesiastes 7:19 It is good that thou shouldst hold up the just, yea and from him withdraw not thy hand: for he that feareth God, neglecteth nothing.

Ecclesiastes 7:20 Wisdom hath strengthened the wise more than ten princes of the city.

Ecclesiastes 7:21 For there is no just man upon earth, that doth good, and sinneth not.

Ecclesiastes 7:22 But do not apply thy heart to all words that are spoken: lest perhaps thou hear thy servant reviling thee.

Ecclesiastes 7:23 For thy conscience knoweth that thou also hast often spoken evil of others.

Ecclesiastes 7:24 I have tried all things in wisdom. I have said: I will be wise: and it departed farther from me,

Ecclesiastes 7:25 Much more than it was: it is a great depth, who shall find it out?

Ecclesiastes 7:26 I have surveyed all things with my mind, to know, and consider, and seek out wisdom and reason: and to know the wickedness of the fool, and the error of the imprudent:

Ecclesiastes 7:27 And I have found a woman more bitter than death, who is the hunter's snare, and her heart is a net, and her hands are bands. He that pleaseth God shall escape from her: but he that is a sinner, shall be caught by her.

Ecclesiastes 7:28 Lo this have I found, said Ecclesiastes, weighing one thing after another, that I might find out the account,

Ecclesiastes 7:29 Which yet my soul seeketh, and I have not found it. One man among a thousand I have found, a woman among them all I have not found.

Ecclesiastes 7:30 Only this I have found, that God made man right, and he hath entangled himself with an infinity of questions. Who is as the wise man? and who hath known the resolution of the word?

Ecclesiastes 8:1 The wisdom of a man shineth in his countenance, and the most mighty will change his face.

Ecclesiastes 8:2 I observe the mouth of the king, and the commandments of the oath of God.

Ecclesiastes 8:3 Be not hasty to depart from his face, and do not continue in an evil work: for he will do all that pleaseth him:

Ecclesiastes 8:4 And his word is full of power: neither can any man say to him: Why dost thou so?

Ecclesiastes 8:5 He that keepeth the commandments shall find no evil. The heart of a wise man understandeth time and answer.

Ecclesiastes 8:6 There is a time and opportunity for every business, and great affliction for man:

Ecclesiastes 8:7 Because he is ignorant of things past, and things to come he cannot know by any messenger.

Ecclesiastes 8:8 It is not in man's power to stop the spirit, neither hath he power in the day of death, neither is he suffered to rest when war is at hand, neither shall wickedness save the wicked.

Ecclesiastes 8:9 All these things I have considered, and applied my heart to all the works that are done under the sun. Sometimes one man ruleth over another to his own hurt.

Ecclesiastes 8:10 I saw the wicked buried: who also when they were yet living were in the holy place, and were praised in the city as men of just works: but this also is vanity.

Ecclesiastes 8:11 For because sentence is not speedily pronounced against the evil, the children of men commit evils without any fear.

Ecclesiastes 8:12 But though a sinner do evil a hundred times, and by patience be borne withal, I know from thence that it shall be well with them that fear God, who dread his face.

Ecclesiastes 8:13 But let it not be well with the wicked, neither let his days be prolonged, but as a shadow let them pass away that fear not the face of the Lord.

Ecclesiastes 8:14 There is also another vanity, which is done upon the earth. There are just men to whom evils happen, as though they had done the works of the wicked: and there are wicked men, who are as secure, as though they had the deeds of the just: but this also I judge most vain.

Ecclesiastes 8:15 Therefore I commended mirth, because there was no good for a man under the sun, but to eat, and drink, and be merry, and that he should take nothing else with him of his labour in the days of his life, which God hath given him under the sun.

Ecclesiastes 8:16 And I applied my heart to know wisdom, and to understand the distraction that is upon earth: for there are some that day and night take no sleep with their eyes.

Ecclesiastes 8:17 And I understood that man can find no reason of all those works of God that are done under the sun: and the more he shall labour to seek, so much the less shall he find: yea, though the wise man shall say, that he knoweth it, he shall not be able to find it.

Ecclesiastes 9:1 All these things have I considered in my heart, that I might carefully understand them: there are just men and wise men, and their works are in the hand of God: and yet man knoweth not whether he be worthy of love, or hatred:

Ecclesiastes 9:2 But all things are kept uncertain for the time to come, because all things equally happen to the just and to the wicked, to the good and to the evil, to the clean and to the unclean, to him that offereth victims, and to him that despiseth sacrifices. As the good is, so also is the sinner: as the perjured, so he also that sweareth truth.

Ecclesiastes 9:3 This is a very great evil among all things that are done under the sun, that the same things happen to all men: whereby also the hearts of the children of men are filled with evil, and with contempt while they live, and afterwards they shall be brought down to hell.

Ecclesiastes 9:4 There is no man that liveth always, or that hopeth for this: a living dog is better than a dead lion.

Ecclesiastes 9:5 For the living know that they shall die, but the dead know nothing more, neither have they a reward any more: for the memory of them is forgotten.

Ecclesiastes 9:6 Their love also, and their hatred, and their envy are all perished, neither have they any part in this world, and in the work that is done under the sun.

Ecclesiastes 9:7 Go then, and eat thy bread with joy, and drink thy wine with gladness: because thy works please God.

Ecclesiastes 9:8 At all times let thy garments be white, and let not oil depart from thy head.

Ecclesiastes 9:9 Live joyfully with the wife whom thou lovest, all the days of thy unsteady life, which are given to thee under the sun, all the time of thy vanity: for this is thy portion in life, and in thy labour wherewith thou labourest under the sun.

Ecclesiastes 9:10 Whatsoever thy hand is able to do, do it earnestly: for neither work, nor reason, nor wisdom, nor knowledge shall be in hell, whither thou art hastening.

Ecclesiastes 9:11 I turned me to another thing, and I saw that under the sun, the race is not to the swift, nor the battle to the strong, nor bread to the wise, nor riches to the learned, nor favour to the skillful: but time and chance in all.

Ecclesiastes 9:12 Man knoweth not his own end: but as fishes are taken with the hook, and as birds are caught with the snare, so men are taken in the evil time, when it shall suddenly come upon them.

Ecclesiastes 9:13 This wisdom also I have seen under the sun, and it seemed to me to be very great:

Ecclesiastes 9:14 A little city, and few men in it: there came against it a great king, and invested it, and built bulwarks round about it, and the siege was perfect.

Ecclesiastes 9:15 Now there was found in it a man poor and wise, and he delivered the city by his wisdom, and no man afterward remembered that poor man.

Ecclesiastes 9:16 And I said that wisdom is better than strength: how then is the wisdom of the poor man slighted, and his words not heard?

Ecclesiastes 9:17 The words of the wise are heard in silence, more than the cry of a prince among fools.

Ecclesiastes 9:18 Better is wisdom, than weapons of war: and he that shall offend in one, shall lose many good things.

Ecclesiastes 10:1 Dying flies spoil the sweetness of the ointment. Wisdom and glory is more precious than a small and shortlived folly.

Ecclesiastes 10:2 The heart of a wise man is in his right hand, and the heart of a fool is in his left hand.

Ecclesiastes 10:3 Yea, and the fool when he walketh in the way, whereas be himself is a fool, esteemeth all men fools.

Ecclesiastes 10:4 If the spirit of him that hath power, ascend upon thee, leave not thy place: because care will make the greatest sins to cease.

Ecclesiastes 10:5 There is an evil that I have seen under the sun, as it were by an error proceeding from the face of the prince:

Ecclesiastes 10:6 A fool set in high dignity, and the rich sitting beneath.

Ecclesiastes 10:7 I have seen servants upon horses: and princes walking on the ground as servants.

Ecclesiastes 10:8 He that diggeth a pit, shall fall into it: and he that breaketh a hedge, a serpent shall bite him.

Ecclesiastes 10:9 He that removeth stones, shall be hurt by them: and he that cutteth trees, shall be wounded by them.

Ecclesiastes 10:10 If the iron be blunt, and be not as before, but be made blunt, with much labour it shall be sharpened: and after industry shall follow wisdom.

Ecclesiastes 10:11 If a serpent bite in silence, he is nothing better that backbiteth secretly.

Ecclesiastes 10:12 The words of the mouth of a wise man are grace: but the lips of a fool shall throw him down headlong.

Ecclesiastes 10:13 The beginning of his words is folly, and the end of his talk is a mischievous error.

Ecclesiastes 10:14 A fool multiplieth words. A man cannot tell what hath been before him: and what shall be after him, who can tell him?

Ecclesiastes 10:15 The labour of fools shall afflict them that know not bow to go to the city.

Ecclesiastes 10:16 Woe to thee, O land, when thy king is a child, and when the princes eat in the morning.

Ecclesiastes 10:17 Blessed is the land, whose king is noble, and whose princes eat in due season for refreshment, and not for riotousness.

Ecclesiastes 10:18 By slothfulness a building shall be brought down, and through the weakness of hands, the house shall drop through.

Ecclesiastes 10:19 For laughter they make bread, and wine that the living may feast: and all things obey money.

Ecclesiastes 10:20 Detract not the king, no not in thy thought; and speak not evil of the rich man in thy private chamber: because even the birds of the air will carry thy voice, and he that hath wings will tell what thou hast said.

Ecclesiastes 11:1 Cast thy bread upon the running waters: for after a long time thou shalt find it again.

Ecclesiastes 11:2 Give a portion to seven, and also to eight: for thou knowest not what evil shall be upon the earth.

Ecclesiastes 11:3 If the clouds be full, they will pour out rain upon the earth. If the tree fall to the south, or to the north, in what place soever it shall fall, there shall it be.

Ecclesiastes 11:4 He that observeth the wind, shall not sow: and he that considereth the clouds, shall never reap.

Ecclesiastes 11:5 As thou knowest not what is the way of the spirit, nor how the bones are joined together in the womb of her that is with child: so thou knowest not the works of God, who is the maker of all.

Ecclesiastes 11:6 In the morning sow thy seed, and In the evening let not thy hand cease: for thou knowest not which may rather spring up, this or that: and if both together, it shall be the better.

Ecclesiastes 11:7 The light is sweet, and it is delightful for the eyes to see the sun.

Ecclesiastes 11:8 If a man live many years, and have rejoiced in them all, he must remember the darksome time, and the many days: which when they shall come, the things past shall be accused of vanity.

Ecclesiastes 11:9 Rejoice therefore, O young man, in thy youth, and let thy heart be in that which is good in the days of thy youth, and walk in the ways of thy heart, and in the sight of thy eyes: and know that for all these God will bring thee into judgment.

Ecclesiastes 11:10 Remove anger from thy heart, and put away evil from thy flesh. For youth and pleasure are vain.

Ecclesiastes 12:1 Remember thy Creator in the days of thy youth, before the time of affliction come, and the years draw nigh of which thou shalt say: They please me not:

Ecclesiastes 12:2 Before the sun, and the light, and the moon, and the stars be darkened, and the clouds return after the rain:

Ecclesiastes 12:3 When the keepers of the house shall tremble, and the strong men shall stagger, and the grinders shall be idle in a small number, and they that look through the holes shall be darkened:

Ecclesiastes 12:4 And they shall shut the doors in the street, when the grinder’s voice shall be low, and they shall rise up at the voice of the bird, and all the daughters of music shall grow deaf.

Ecclesiastes 12:5 And they shall fear high things, and they shall be afraid in the way, the almond tree shall flourish, the locust shall be made fat, and the caper tree shall be destroyed: because man shall go into the house of his eternity, and the mourners shall go round about in the street.

Ecclesiastes 12:6 Before the silver cord be broken, and the golden fillet shrink back, and the pitcher be crushed at the fountain, and the wheel be broken upon the cistern, Ecclesiastes 12:7 And the dust return into its earth, from whence it was, and the spirit return to God, who gave it.

Ecclesiastes 12:8 Vanity of vanities, said Ecclesiastes, and all things are vanity.

Ecclesiastes 12:9 And whereas Ecclesiastes was very wise, he taught the people, and declared the things that he had done: and seeking out, he set forth many parables.

Ecclesiastes 12:10 He sought profitable words, and wrote words most right, and full of truth.

Ecclesiastes 12:11 The words of the wise are as goads, and as nails deeply fastened in, which by the counsel of masters are given from one shepherd.

Ecclesiastes 12:12 More than these, my son, require not. Of making many books there is no end: and much study is an affliction of the flesh.

Ecclesiastes 12:13 Let us all hear together the conclusion of the discourse. Fear God, and keep his commandments: for this is all man:

Ecclesiastes 12:14 And all things that are done, God will bring into judgment for every error, whether it be good or evil.

Song of Solomon

1:1 Let him kiss me with the kiss of his mouth: for thy breasts are better than wine,

Song of Solomon 1:2 Smelling sweet of the best ointments. Thy name is as oil poured out: therefore young maidens have loved thee.

Song of Solomon 1:3 Draw me: we will run after thee to the odour of thy ointments. The king hath brought me into his storerooms: we will be glad and rejoice in thee, remembering thy breasts more than wine: the righteous love thee.

Song of Solomon 1:4 I am black but beautiful, O ye daughters of Jerusalem, as the tents of Cedar, as the curtains of Solomon.

Song of Solomon 1:5 Do not consider me that I am brown, because the sun hath altered my colour: the sons of my mother have fought against me, they have made me the keeper in the vineyards: my vineyard I have not kept.

Song of Solomon 1:6 Shew me, O thou whom my soul loveth, where thou feedest, where thou liest in the midday, lest I begin to wander after the flocks of thy companions.

Song of Solomon 1:7 If thou know not thyself, O fairest among women, go forth, and follow after the steps of the flocks, and feed thy kids beside the tents of the shepherds.

Song of Solomon 1:8 To my company of horsemen, in Pharao’s chariots, have I likened thee, O my love.

Song of Solomon 1:9 Thy cheeks are beautiful as the turtledove's, thy neck as jewels.

Song of Solomon 1:10 We will make thee chains of gold, inlaid with silver.

Song of Solomon 1:11 While the king was at his repose, my spikenard sent forth the odour thereof.

Song of Solomon 1:12 A bundle of myrrh is my beloved to me, he shall abide between my breasts.

Song of Solomon 1:13 A cluster of cypress my love is to me, in the vineyards of Engaddi.

Song of Solomon 1:14 Behold thou art fair, O my love, behold thou art fair, thy eyes are as those of doves.

Song of Solomon 1:15 Behold thou art fair, my beloved, and comely. Our bed is flourishing.

Song of Solomon 1:16 The beams of our houses are of cedar, our rafters of cypress trees.

Song of Solomon 2:1 I am the flower of the field, and the lily of the valleys.

Song of Solomon 2:2 As the lily among thorns, so is my love among the daughters.

Song of Solomon 2:3 As the apple tree among the trees of the woods, so is my beloved among the sons. I sat down under his shadow, whom I desired: and his fruit was sweet to my palate.

Song of Solomon 2:4 He brought me into the cellar of wine, he set in order charity in me.

Song of Solomon 2:5 Stay me up with flowers, compass me about with apples: because I languish with love.

Song of Solomon 2:6 His left hand is under my head, and his right hand shall embrace me.

Song of Solomon 2:7 I adjure you, O ye daughters of Jerusalem, by the roes, and the harts of the, fields, that you stir not up, nor make the beloved to awake, till she please.

Song of Solomon 2:8 The voice of my beloved, behold he cometh leaping upon the mountains, skipping over the hills.

Song of Solomon 2:9 My beloved is like a roe, or a young hart. Behold he standeth behind our wall, looking through the windows, looking through the lattices.

Song of Solomon 2:10 Behold my beloved speaketh to me: Arise, make haste, my love, my dove, my beautiful one, and come.

Song of Solomon 2:11 For winter is now past, the rain is over and gone.

Song of Solomon 2:12 The flowers have appeared in our land, the time of pruning is come: the voice of the turtle is heard in our land:

Song of Solomon 2:13 The fig tree hath put forth her green figs: the vines in flower yield their sweet smell. Arise, my love, my beautiful one, and come:

Song of Solomon 2:14 My dove in the clefts of the rock, in the hollow places of the wall, shew me thy face, let thy voice sound in my ears: for thy voice is sweet, and thy face comely.

Song of Solomon 2:15 Catch us the little foxes that destroy the vines: for our vineyard hath flourished.

Song of Solomon 2:16 My beloved to me, and I to him who feedeth among the lilies,

Song of Solomon 2:17 Till the day break, and the shadows retire. Return: be like, my beloved, to a roe, or to a young hart upon the mountains of Bether.

Song of Solomon 3:1 In my bed by night I sought him whom my soul loveth: I sought him, and found him not.

Song of Solomon 3:2 I will rise, and will go about the city: in the streets and the broad ways I will seek him whom my soul loveth: I sought him, and I found him not.

Song of Solomon 3:3 The watchmen who keep the city, found me: Have you seen him, whom my soul loveth?

Song of Solomon 3:4 When I had a little passed by them, I found him whom my soul loveth: I held him: and I will not let him go, till I bring him into my mother's house, and into the chamber of her that bore me.

Song of Solomon 3:5 I adjure you, O daughters of Jerusalem, by the roes and the harts of the fields, that you stir not up, nor awake my beloved, till she please.

Song of Solomon 3:6 Who is she that goeth up by the desert, as a pillar of smoke of aromatical spices, of myrrh, and frankincense, and of all the powders of the perfumer?

Song of Solomon 3:7 Behold threescore valiant ones of the most valiant of Israel, surrounded the bed of Solomon?

Song of Solomon 3:8 All holding swords, and most expert in war: every man's sword upon his thigh, because of fears in the night.

Song of Solomon 3:9 King Solomon hath made him a litter of the wood of Libanus:

Song of Solomon 3:10 The pillars thereof he made of silver, the seat of gold, the going up of purple: the midst he covered with charity for the daughters of Jerusalem.

Song of Solomon 3:11 Go forth, ye daughters of Sion, and see king Solomon in the diadem, wherewith his mother crowned him in the day of his espousals, and in the day of the joy of his heart.

Song of Solomon 4:1 How beautiful art thou, my love, how beautiful art thou! thy eyes are doves' eyes, besides what is hid within. Thy hair is as flocks of goats, which Come up from mount Galaad.

Song of Solomon 4:2 Thy teeth as flocks of sheep, that are shorn which come up from the washing, all with twins, and there is none barren among them.

Song of Solomon 4:3 Thy lips are as a scarlet lace: and thy speech sweet. Thy cheeks are as a piece of a pomegranate, besides that which lieth hid within.

Song of Solomon 4:4 Thy neck, is as the tower of David, which is built with bulwarks: a thousand bucklers hang upon it, all the armour of valiant men.

Song of Solomon 4:5 Thy two breasts like two young roes that are twins, which feed among the lilies.

Song of Solomon 4:6 Till the day break, and the shadows retire, I will go to the mountain of myrrh, and to the hill of frankincense.

Song of Solomon 4:7 Thou art all fair, O my love, and there is not a spot in thee.

Song of Solomon 4:8 Come from Libanus, my spouse, come from Libanus, come: thou shalt be crowned from the top of Amana, from the top of Sanir and Hermon, from the dens of the lions, from the mountains of the leopards.

Song of Solomon 4:9 Thou hast wounded my heart, my sister, my spouse, thou hast wounded my heart with one of thy eyes, and with one hair of thy neck.

Song of Solomon 4:10 How beautiful are thy breasts, my sister, my spouse! thy breasts are more beautiful than wine, and the sweet smell of thy ointments above all aromatical spices.

Song of Solomon 4:11 Thy lips, my spouse, are as a dropping honeycomb, honey and milk are under thy tongue; and the smell of thy garments, as the smell of frankincense.

Song of Solomon 4:12 My sister, my spouse, is a garden enclosed, a garden enclosed, a fountain sealed up.

Song of Solomon 4:13 Thy plants are a paradise of pomegranates with the fruits of the orchard. Cypress with spikenard.

Song of Solomon 4:14 Spikenard and saffron, sweet cane and cinnamon, with all the trees of Libanus, myrrh and aloes with all the chief perfumes.

Song of Solomon 4:15 The fountain of gardens: the well of living waters, which run with a strong stream from Libanus.

Song of Solomon 4:16 Arise, O north wind, and come, O south wind, blow through my garden, and let the aromatical spices thereof flow.

Song of Solomon 5:1 Let my beloved come into his garden, and eat the fruit of his apple trees. I am come into my garden, O my sister, my spouse, I have gathered my myrrh, with my aromatical spices: I have eaten the honeycomb with my honey, I have drunk my wine with my milk: eat, O friends, and drink, and be inebriated, my dearly beloved.

Song of Solomon 5:2 I sleep, and my heart watcheth; the voice of my beloved knocking: Open to me, my sister, my love, my dove, my undefiled: for my head is full of dew, and my locks of the drops of the nights.

Song of Solomon 5:3 I have put off my garment, how shall I put it on? I have washed my feet, how shall I defile them?

Song of Solomon 5:4 My beloved put his hand through the key hole, and my bowels were moved at his touch.

Song of Solomon 5:5 I arose up to open to my beloved: my hands dropped with myrrh, and my fingers were full of the choicest myrrh.

Song of Solomon 5:6 I opened the bolt of my door to my beloved: but he had turned aside, and was gone. My soul melted when he spoke: I sought him, and found him not: I called, and he did not answer me.

Song of Solomon 5:7 The keepers that go about the city found me: they struck me: and wounded me: the keepers of the walls took away my veil from me.

Song of Solomon 5:8 I adjure you, O daughters of Jerusalem, if you find my beloved, that you tell him that I languish with love.

Song of Solomon 5:9 What manner of one is thy beloved of the beloved, O thou most beautiful among women? what manner of one is thy beloved of the beloved, that thou hast so adjured us?

Song of Solomon 5:10 My beloved is white and ruddy, chosen out of thousands.

Song of Solomon 5:11 His head is as the finest gold: his locks as branches of palm trees, black as a raven.

Song of Solomon 5:12 His eyes as doves upon brooks of waters, which are washed with milk, and sit beside the plentiful streams.

Song of Solomon 5:13 His cheeks are as beds of aromatical spices set by the perfumers. His lips are as lilies dropping choice myrrh.

Song of Solomon 5:14 His hands are turned and as of gold, full of hyacinths. His belly as of ivory, set with sapphires.

Song of Solomon 5:15 His legs as pillars of marble, that are set upon bases of gold. His form as of Libanus, excellent as the cedars.

Song of Solomon 5:16 His throat most sweet, and he is all lovely: such is my beloved, and he is my friend, O ye daughters of Jerusalem.

Song of Solomon 5:17 Whither is thy beloved gone, O thou most beautiful among women? whither is thy beloved turned aside, and we will seek him with thee?

Song of Solomon 6:1 My beloved is gone down into his garden, to the bed of aromatical spices, to feed in the gardens, and to gather lilies.

Song of Solomon 6:2 I to my beloved, and my beloved to me, who feedeth among the lilies.

Song of Solomon 6:3 Thou art beautiful, O my love, sweet and comely as Jerusalem: terrible as an army set in array.

Song of Solomon 6:4 Turn away thy eyes from me, for they have made me flee away. Thy hair is as a flock of goats, that appear from Galaad.

Song of Solomon 6:5 Thy teeth as a flock of sheep, which come up from the washing, all with twins, and there is none barren among them.

Song of Solomon 6:6 Thy cheeks are as the bark of a pomegranate, beside what is hidden within thee.

Song of Solomon 6:7 There are threescore queens, and fourscore concubines, and young maidens without number.

Song of Solomon 6:8 One is my dove, my perfect one is but one, she is the only one of her mother, the chosen of her that bore her. The daughters saw her, and declared her most blessed: the queens and concubines, and they praised her.

Song of Solomon 6:9 Who is she that cometh forth as the morning rising, fair as the moon, bright as the sun, terrible as an army set in array?

Song of Solomon 6:10 I went down into the garden of nuts, to see the fruits of the valleys, and to look if the vineyard had flourished, and the pomegranates budded.

Song of Solomon 6:11 I knew not: my soul troubled me for the chariots of Aminadab.

Song of Solomon 6:12 Return, return, O Sulamitess: return, return that we may behold thee.

Song of Solomon 7:1 What shalt thou see in the Sulamitess but the companies of camps? How beautiful are thy steps in shoes, O prince’s daughter! The joints of thy thighs are like jewels, that are made by the hand of a skillful workman.

Song of Solomon 7:2 Thy navel is like a round bowl never wanting cups. Thy belly is like a heap of wheat, set about with lilies.

Song of Solomon 7:3 Thy two breasts are like two young roes that are twins.

Song of Solomon 7:4 Thy neck as a tower of ivory. Thy eyes like the fishpools in Hesebon, which are in the gate of the daughter of the multitude. Thy nose is as the tower of Libanus, that looketh toward Damascus.

Song of Solomon 7:5 Thy head is like Carmel: and the hairs of thy head as the purple of the king bound in the channels.

Song of Solomon 7:6 How beautiful art thou, and how comely, my dearest, in delights!

Song of Solomon 7:7 Thy stature is like to a palm tree, and thy breasts to clusters of grapes.

Song of Solomon 7:8 I said: I will go up into the palm tree, and will take hold of the fruit thereof: and thy breasts shall be as the clusters of the vine: and the odour of thy mouth like apples.

Song of Solomon 7:9 Thy throat like the best wine, worthy for my beloved to drink, and for his lips and his teeth to ruminate.

Song of Solomon 7:10 I to my beloved, and his turning is towards me.

Song of Solomon 7:11 Come, my beloved, let us go forth into the field, let us abide in the villages.

Song of Solomon 7:12 Let us get up early to the vineyards, let us see if the vineyard flourish, if the flowers be ready to bring forth fruits, if the pomegranates flourish: there will I give thee my breasts.

Song of Solomon 7:13 The mandrakes give a smell. In our gates are all fruits: the new and the old, my beloved, I have kept for thee.

Song of Solomon 8:1 Who shall give thee to me for my brother, sucking the breasts of my mother, that I may find thee without, and kiss thee, and now no man may despise me?

Song of Solomon 8:2 I will take hold of thee, and bring thee Into my mother’s house: there thou shalt teach me, and I will give thee a cup of spiced wine and new wine of my pomegranates.

Song of Solomon 8:3 His left hand under my head, and his right hand shall embrace me.

Song of Solomon 8:4 I adjure you, O daughters of Jerusalem, that you stir not up, nor awake my love till she please.

Song of Solomon 8:5 Who is this that cometh up from the desert, flowing with delights, leaning upon her beloved? Under the apple tree I raised thee up: there thy mother was corrupted, there she was defloured that bore thee.

Song of Solomon 8:6 Put me as a seal upon thy heart, as a seal upon thy arm, for love is strong as death, jealousy as hard as hell, the lamps thereof are fire and flames.

Song of Solomon 8:7 Many waters cannot quench charity, neither can the floods drown it: if a man should give all the substance of his house for love, he shall despise it as nothing.

Song of Solomon 8:8 Our sister is little, and hath no breasts. What shall we do to our sister in the day when she is to be spoken to?

Song of Solomon 8:9 If she be a wall: let us build upon it bulwarks of silver: if she be a door, let us join it together with boards or cedar.

Song of Solomon 8:10 I am a wall: and my breasts are as a tower since I am become in his presence as one finding peace.

Song of Solomon 8:11 The peaceable had a vineyard, in that which hath people: he let out the same to keepers, every man bringeth for the fruit thereof a thousand pieces of silver.

Song of Solomon 8:12 My vineyard is before me. A thousand are for thee, the peaceable, and two hundred for them that keep the fruit thereof.

Song of Solomon 8:13 Thou that dwellest in the gardens, the friends hearken: make me hear thy voice.

Song of Solomon 8:14 Flee away, O my beloved, and be like to the roe, and to the young hart upon the mountains of aromatical spices.

Isaiah

1:1 The vision of Isaias the son of Amos I which he saw concerning Juda and Jerusalem in the days of Ozias, Joathan, Achaz, and Ezechias, kings of Juda.

Isaiah 1:2 Hear, O ye heavens, and give ear, O earth, for the Lord hath spoken. I have brought up children, and exalted them: but they have despised me.

Isaiah 1:3 The ox knoweth his owner, and the ass his master’s crib: but Israel hath not known me, and my people hath not understood.

Isaiah 1:4 Woe to the sinful nation, a people laden with iniquity, a wicked seed, ungracious children: they have forsaken the Lord, they have blasphemed the Holy One of Israel, they are gone away backwards.

Isaiah 1:5 For what shall I strike you any more, you that increase transgression? the whole head is sick, and the whole heart is sad.

Isaiah 1:6 From the sole of the foot unto the top of the head, there is no soundness therein: wounds and bruises and swelling sores: they are not bound up, nor dressed, nor fomented with oil.

Isaiah 1:7 Your land is desolate, your cities are burnt with fire: your country strangers devour before your face, and it shall be desolate as when wasted by enemies.

Isaiah 1:8 And the daughter of Sion shall be left as a covert in a vineyard, and as a lodge in a garden of cucumbers, and as a city that is laid waste.

Isaiah 1:9 Except the Lord of hosts had left us seed, we had been as Sodom, and we should have been like to Gomorrha.

Isaiah 1:10 Hear the word of the Lord, ye rulers of Sodom, give ear to the law of our God, ye people of Gomorrha.

Isaiah 1:11 To what purpose do you offer me the multitude of your victims, saith the Lord? I am full, I desire not holocausts of rams, and fat of fatlings, and blood of calves, and lambs, and buck goats.

Isaiah 1:12 When you came to appear before me, who required these things at your hands, that you should walk in my courts?

Isaiah 1:13 Offer sacrifice no more in vain: incense is an abomination to me. The new moons, and the sabbaths, and other festivals I will not abide, your assemblies are wicked.

Isaiah 1:14 My soul hateth your new moons, and your solemnities: they are become troublesome to me, I am weary of bearing them.

Isaiah 1:15 And when you stretch forth your hands, I will turn away my eyes from you: and when you multiply prayer, I will not hear: for your hands are full of blood.

Isaiah 1:16 Wash yourselves, be clean, take away the evil of your devices from my eyes: cease to do perversely,

Isaiah 1:17 Learn to do well: seek judgment, relieve the oppressed, judge for the fatherless, defend the widow.

Isaiah 1:18 And then come, and accuse me, saith the Lord: if your sins be as scarlet, they shall be made as white as snow: and if they be red as crimson, they shall be white as wool.

Isaiah 1:19 If you be willing, and will hearken to me, you shall eat the good things of the land.

Isaiah 1:20 But if you will not, and will provoke me to wrath: the sword shall devour you because the mouth of the Lord hath spoken it.

Isaiah 1:21 How is the faithful city, that was full of judgment, become a harlot? justice dwelt in it, but now murderers.

Isaiah 1:22 Thy silver is turned into dress: thy wine is mingled with water.

Isaiah 1:23 Thy princes are faithless, companions of thieves: they all love bribes, the run after rewards. They judge not for the fatherless: and the widow’s cometh not in to them.

Isaiah 1:24 Therefore saith the Lord the God of hosts, the mighty one of Israel: Ah! I will comfort myself over my adversaries: and I will be revenged of my enemies.

Isaiah 1:25 And I will turn my hand to thee, and I will clean purge away thy dress, and I will take away all thy tin.

Isaiah 1:26 And I will restore thy judges as they were before, and thy counsellors as of old. After this thou shalt be called the city of the just, a faithful city.

Isaiah 1:27 Sion shall be redeemed in judgment, and they shall bring her back in justice.

Isaiah 1:28 And he shall destroy the wicked, and the sinners together: and they that have forsaken the Lord, shall be consumed.

Isaiah 1:29 For they shall be confounded for the idols, to which they have sacrificed: and you shall be ashamed of the gardens which you have chosen.

Isaiah 1:30 When you shall be as an oak with the leaves falling off, and as a garden without water.

Isaiah 1:31 And your strength shall be as the ashes of tow, and your work as a spark: and both shall burn together, and there shall be none to quench it.

Isaiah 2:1 The word that Isaias the son of Amos saw, concerning Juda and Jerusalem.

Isaiah 2:2 And in the last days the mountain of the house of the Lord shall be prepared on the top of mountains, and it shall be exalted above the hills, and all nations shall flow unto it.

Isaiah 2:3 And many people shall go, and say: Come and let us go up to the mountain of the Lord, and to the house of the God of Jacob, and he will teach us his ways, and we will walk in his paths: for the law shall come forth from Sion, and the word of the Lord from Jerusalem.

Isaiah 2:4 And he shall judge the Gentiles, and rebuke many people: and they shall turn their swords into ploughshares, and their spears into sickles: nation shall not lift up sword against nation, neither shall they be exercised any more to war.

Isaiah 2:5 O house of Jacob, come ye, and let us walk in the light of the Lord.

Isaiah 2:6 For thou hast cast off thy people, the house of Jacob: because they are filled as in times past, and have had soothsayers as the Philistines, and have adhered to strange children.

Isaiah 2:7 Their land is filled with silver and gold: and there is no end of their treasures.

Isaiah 2:8 And their land is filled with horses: and their chariots are innumerable. Their land also is full of idols: they have adored the work of their own hands, which their own fingers have made.

Isaiah 2:9 And man hath bowed himself down, and man hath been debased: therefore forgive them not.

Isaiah 2:10 Enter thou into the rock, and hide thee in the pit from the face of the fear of the Lord, and from the glory of his majesty.

Isaiah 2:11 The lofty eyes of man are humbled, and the haughtiness of men shall be made to stoop: and the Lord alone shall be exalted in that day.

Isaiah 2:12 Because the day of the Lord of hosts shall be upon every one that is proud and highminded, and upon every one that is arrogant, and he shall be humbled.

Isaiah 2:13 And upon all the tall and lofty cedars of Libanus, and upon all the oaks of Basan.

Isaiah 2:14 And upon all the high mountains, and upon all the elevated hills.

Isaiah 2:15 And upon every high tower, and every fenced wall.

Isaiah 2:16 And upon all the ships of Tharsis, and upon all that is fair to behold.

Isaiah 2:17 And the loftiness of men shall be bowed down, and the haughtiness of men shall be humbled, and the Lord alone shall be exalted in that day.

Isaiah 2:18 And idols shall be utterly destroyed.

Isaiah 2:19 And they shall go into the holes of rocks, and into the caves of the earth from the face of the fear of the Lord, and from the glory of his majesty, when he shall rise up to strike the earth.

Isaiah 2:20 In that day a man shall cast away his idols of silver, and his idols of gold, which he had made for himself to adore, moles and bats.

Isaiah 2:21 And he shall go into the clefts of rocks, and into the holes of stones from the face of the fear of the Lord, and from the glory of his majesty, when he shall rise up to strike the earth.

Isaiah 2:22 Cease ye therefore from the man, whose breath is in his nostrils, for he is reputed high.

Isaiah 3:1 For behold the sovereign the Lord of hosts shall take away from Jerusalem, and from Juda the valiant and the strong, the whole strength of bread, and the whole strength of water.

Isaiah 3:2 The strong man, and the man of war, the judge, and the prophet, and the cunning man, and the ancient.

Isaiah 3:3 The captain over fifty, and the honourable in countenance, and the counsellor, and the architect, and the skillful in eloquent speech.

Isaiah 3:4 And I will give children to be their princes, and the effeminate shall rule over them.

Isaiah 3:5 And the people shall rush one upon another, and every man against his neighbour: the child shall make it tumult against the ancient, and the base against the honourable.

Isaiah 3:6 For a man shall take hold or his brother, one of the house of his father, saying: Thou hast a garment, be thou our ruler, and let this ruin be under thy hand.

Isaiah 3:7 In that day he shall answer, saying: I am no healer, and in my house there is no bread, nor clothing: make me not ruler of the people.

Isaiah 3:8 For Jerusalem is ruined, and Juda is fallen: because their tongue, and their devices are against the Lord, to provoke the eyes of his majesty.

Isaiah 3:9 The shew of their countenance hath answered them: and they have proclaimed abroad their sin as Sodom, and they have not hid it: woe to their souls, for evils are rendered to them.

Isaiah 3:10 Say to the just man that it is well, for he shall eat the fruit of his doings.

Isaiah 3:11 Woe to the wicked unto evil: for the reward of his hands shall be given him.

Isaiah 3:12 As for my people, their oppressors have stripped them, and women have ruled over them. O my people, they that call thee blessed, the same deceive thee, and destroy the way of thy steps.

Isaiah 3:13 The Lord standeth up to judge, and he standeth to judge the people.

Isaiah 3:14 The Lord will enter into judgment with the ancients of his people, and its princes: for you have devoured the vineyard, and the spoil of the poor is in your house.

Isaiah 3:15 Why do you consume my people, and grind the faces of the poor? saith the Lord the God of hosts.

Isaiah 3:16 And the Lord said: Because the daughters of Sion are haughty, and have walked with stretched out necks, and wanton glances of their eyes, and made a noise as they walked with their feet and moved in a set pace:

Isaiah 3:17 The Lord will make bald the crown of the head of the daughters of Sion, and the Lord will discover their hair.

Isaiah 3:18 In that day the Lord will take away the ornaments of shoes, and little moons,

Isaiah 3:19 And chains and necklaces, and bracelets, and bonnets,

Isaiah 3:20 And bodkins, and ornaments of the legs, and tablets, and sweet balls, and earrings,

Isaiah 3:21 And rings, and jewels hanging on the forehead, Isaiah 3:22 And changes of apparel, and short cloaks, and fine linen, and crisping pins,

Isaiah 3:23 And looking-glasses, and lawns, and headbands, and fine veils.

Isaiah 3:24 And instead of a sweet smell there shall be stench, and instead of a girdle, a cord, and instead of curled hair, baldness, and instead of a stomacher, haircloth.

Isaiah 3:25 Thy fairest men also shall fall by the sword, and thy valiant ones in battle.

Isaiah 3:26 And her gates shall lament and mourn, and she shall sit desolate on the ground.

Isaiah 4:1 And in that day seven women shall take hold of one man, saying: We will eat our own bread, and wear our own apparel: only let us be called by thy name, take away our reproach.

Isaiah 4:2 In that day the bud of the Lord shall be in magnificence and glory, and the fruit of the earth shall be high, and a great joy to them that shall have escaped of Israel.

Isaiah 4:3 And it shall come to pass, that every one that shall be left in Sion, and that shall remain in Jerusalem, shall be called holy, every one that is written in life in Jerusalem.

Isaiah 4:4 If the Lord shall wash away the filth of the daughters of Sion, and shall wash away the blood of Jerusalem out of the midst thereof, by the spirit of judgment, and by the spirit of burning.

Isaiah 4:5 And the Lord will create upon every place of mount Sion, and where he is called upon, a cloud by day, and a smoke and the brightness of a flaming fire in the night: for over all the glory shall be a protection.

Isaiah 4:6 And there shall be a tabernacle for a shade in the daytime from the heat, and for a security and covert from the whirlwind, and from rain.

Isaiah 5:1 I will sing to my beloved the canticle of my cousin concerning his vineyard. My beloved had a vineyard on a hill in a fruitful place.

Isaiah 5:2 And he fenced it in, and picked the stones out of it, and planted it with the choicest vines, and built a tower in the midst thereof, and set up a winepress therein: and he looked that it should bring forth grapes, and it broutht forth wild grapes.

Isaiah 5:3 And now, O ye inhabitants of Jerusalem, and ye men of Juda, judge between me and my vineyard.

Isaiah 5:4 What is there that I ought to do more to my vineyard, that I have not done to it?

Isaiah 5:5 And now I will shew you wnat I will do to my vineyard. I will take away the hedge thereof, and it shall be wasted: I will break down the wall thereof, and it shall be trodden down.

Isaiah 5:6 And I will make it desolate: it shall not be pruned, and it shall not be digged: but briers and thorns shall come up: and I will command the clouds to rain no rain upon it.

Isaiah 5:7 For the vineyard of the Lord of hosts is the house of Israel: and the man of Juda, his pleasant plant: and I looked that he should do judgment, and behold iniquity: and do justice, and behold a cry.

Isaiah 5:8 Woe to you that join house to house and lay field to field, even to the end of the place: shall you alone dwell in the midst of the earth?

Isaiah 5:9 These things are in my ears, saith the Lord of hosts: unless many great and fair houses shall become desolate, without an inhabitant.

Isaiah 5:10 For ten acres of vineyard shall yield one little measure, and thirty bushels of seed shall yield three bushels.

Isaiah 5:11 Woe to you that rise up early in the morning to follow drunkenness, and to drink till the evening, to be inflamed with wine.

Isaiah 5:12 The harp, and the lyre, and the timbrel, and the pipe, and wine are in your feasts: and the work of the Lord you regard not, nor do you consider the works of his hands.

Isaiah 5:13 Therefore is my people led away captive, because they had not knowledge, and their nobles have perished with famine, and their multitude were dried up with thirst.

Isaiah 5:14 Therefore hath hell enlarged her soul, and opened her mouth without any bounds, and their strong ones, and their people, and their high and glorious ones shall go down into it.

Isaiah 5:15 And man shall be brought down, and man shall be humbled, and the eyes of the lofty shall be brought low.

Isaiah 5:16 And the Lord of hosts shall be exalted in judgment, and the holy God shall be sanctified in justice.

Isaiah 5:17 And the lambs shall feed according to their order, and strangers shall eat the deserts turned into fruitfulness.

Isaiah 5:18 Woe to you that draw iniquity with cords of vanity, and sin as the rope of a cart.

Isaiah 5:19 That say: Let him make haste, and let his work come quickly, that we may see it: and let the counsel of the Holy One of Israel come, that we may know it.

Isaiah 5:20 Woe to you that call evil good, and good evil: that put darkness for light, and light for darkness: that put bitter for sweet, and sweet for bitter.

Isaiah 5:21 Woe to you that rue wise in your own eyes, and prudent in your own conceits.

Isaiah 5:22 Woe to you that are mighty to drink wine, and stout men at drunkenness.

Isaiah 5:23 That justify the wicked for gifts, and take away the justice of the just from him.

Isaiah 5:24 Therefore as the tongue of the fire devoureth the stubble, and the heat of the dame consumeth it: so shall their root be as ashes, and their bud shall go up as dust: for they have cast away the law of the Lord of hosts, and have blasphemed the word of the Holy One of Israel.

Isaiah 5:25 Therefore is the wrath of the Lord kindled against his people, and he hath stretched out his hand upon them, and struck them: and the mountains were troubled, and their carcasses became as dung in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still.

Isaiah 5:26 And he will lift up a sign to the nations afar off, and will whistle to them from the ends of the earth: and behold they shall come with speed swiftly.

Isaiah 5:27 There is none that shall faint, nor labour among them: they shall not slumber nor sleep, neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken.

Isaiah 5:28 Their arrows are sharp, and all their bows are bent. The hoofs of their horses shall be like the hint, and their wheels like the violence of a tempest.

Isaiah 5:29 Their roaring like that of a lion, they shall roar like young lions: yea they shall roar, and take hold of the prey, and they shall keep fast hold of it, and there shall be none to deliver it.

Isaiah 5:30 And they shall make a noise against them that day, like the roaring of the sea; we shall look towards the land, and behold darkness of tribulation, and the light is darkened with the mist thereof.

Isaiah 6:1 In the year that king Ozias died, I saw the Lord sitting upon a throne high and elevated: and his train filled the temple.

Isaiah 6:2 Upon it stood the seraphims: the one had six wings, and the other had six wings: with two they covered his face, and with two they covered his feet, and with two they hew.

Isaiah 6:3 And they cried one to another, and said: Holy, holy, holy, the Lord God of hosts, all the earth is full of his glory.

Isaiah 6:4 And the lintels of the doors were moved at the voice of him that cried, and the house was filled with smoke.

Isaiah 6:5 And I said: Woe is me, because I have held my peace; because I am a man of unclean lips, and I dwell in the midst of a people that hath unclean lips, and I have seen with my eyes the King the Lord of hosts.

Isaiah 6:6 And one of the seraphims flew to me, and in his hand was a live coal, which he had taken with the tongs off the altar.

Isaiah 6:7 And he touched my mouth, and said: Behold this hath touched thy lips, and thy iniquities shall be taken away, and thy sin shall be cleansed.

Isaiah 6:8 And I heard the voice of the Lord, saying: Whom shall I send? and who shall go for us? And I said: Lo, here am I, send me.

Isaiah 6:9 And he said: Go, and thou shalt say to this people: Hearing, hear, and understand not: and see the vision, and know it not.

Isaiah 6:10 Blind the heart of this people, and make their ears heavy, and shut their eyes: lest they see with their eyes, and hear with their ears, and understand with their heart, and be converted and I heal them.

Isaiah 6:11 And I said: How long, O Lord? And he said: Until the cities be wasted without inhabitant, and the houses without man, and the land shall be left desolate.

Isaiah 6:12 And the Lord shall remove men far away, and she shall be multiplied that was left in the midst of the earth.

Isaiah 6:13 And there shall be still a tithing therein, and she shall turn, and shall be made a show as a turpentine tree, and as an oak that spreadeth its branches: that which shall stand therein, shall be a holy seed.

Isaiah 7:1 And it came to pass in the days of Achaz the son of Joathan, the son of Ozias, king of Juda, that Basin king of Syria, and Phacee the son of Romelia king of Israel, came up to Jerusalem, to fight against it: but they could not prevail over it.

Isaiah 7:2 And they told the house of David, saying: Syria hath rested upon Ephraim, and his heart was moved, and the heart of his people, as the trees of the woods are moved with the wind.

Isaiah 7:3 And the Lord said to Isaias: Go forth to meet Achaz, thou and Jasub thy son that is left, to the conduit of the upper pool, a in the way of the fuller’s held.

Isaiah 7:4 And thou shalt say to him: See thou be quiet: fear not, and let not thy heart be afraid of the two tails of these fire brands, smoking with the wrath of the fury of Rasin king of Syria, and of the son of Romelia.

Isaiah 7:5 Because Syria hath taken counsel against thee, unto the evil of Ephraim and the son of Romelia, saying:

Isaiah 7:6 Let us go up to Juda, and rouse it up, and draw it away to us, and make the son of Tabeel king in the midst thereof.

Isaiah 7:7 Thus saith the Lord God: It shall not stand, and this shall not be.

Isaiah 7:8 But the head of Syria is Damascus, and the head of Damascus is Basin: and within threescore and five years, Ephraim shall cease to be a people:

Isaiah 7:9 And the head of Ephraim is Samaria and the head of Samaria the son of Romelia. If you will not believe, you shall not continue.

Isaiah 7:10 And the Lord spoke again to Achaz, saying:

Isaiah 7:11 Ask thee a sign of the Lord thy God either unto the depth of hell, or unto the height above.

Isaiah 7:12 And Achaz said: I will not ask, and I will not tempt the Lord.

Isaiah 7:13 And he said: Hear ye therefore, O house of David: Is it a small thing for you to be grievous to men, that you are grievous to my God also?

Isaiah 7:14 Therefore the Lord himself shall give you a sign. Behold a virgin shall conceive, and bear a son, and his name shall be called Emmanuel.

Isaiah 7:15 He shall eat butter and honey, that he may know to refuse the evil, and to choose the good.

Isaiah 7:16 For before the child know to refuse the evil, and to choose the good, the land which thou abhorrest shall be forsaken of the face of her two kings.

Isaiah 7:17 The Lord shall bring upon thee, and upon thy people, and upon the house of thy father, days that have not come since the time of the separation of Ephraim from Juda with the king of the Assyrians.

Isaiah 7:18 And it shall come to pass in that day, that the Lord shall hiss for the fly, that is in the uttermost parts of the rivers of Egypt, and for the bee that is in the land of Assyria.

Isaiah 7:19 And they shall come, and shall all of them rest in the torrents of the valleys, and in the holes of the rocks, and upon all places set with shrubs, and in all hollow places.

Isaiah 7:20 In that day the Lord shall shave with a razor that is hired by them that are beyond the river, by the king of the Assyrians, the head and the hairs of the feet, and the whole beard.

Isaiah 7:21 And it shall come to pass in that day, that a man shall nourish a young cow, and two sheep.

Isaiah 7:22 And for the abundance of milk he shall eat butter: for butter and honey shall every one eat that shall be left in the midst of the land.

Isaiah 7:23 And it shall come to pass in that day, that every place where there were a thousand vines, at a thousand pieces of silver, shall become thorns and briers.

Isaiah 7:24 With arrows and with bows they shall go in thither: for briars and thorns shall be in all the land.

Isaiah 7:25 And as for all the hills that shall be raked with a rake, the fear of thorns and briers shall not come thither, but they shall be for the ox to feed on, and the lesser cattle to tread upon.

Isaiah 8:1 And the Lord said to me: Take thee a great book, and write in it with a man's pen. Take sway the spoils with speed, quickly take the prey.

Isaiah 8:2 And I took unto me faithful witnesses, Urias the priest, and Zacharias the son of Barachias.

Isaiah 8:3 And I went to the prophetess, and she conceived, and bore a son. And the Lord said to me: Call his name, Hasten to take away the spoils: Make haste to take away the prey.

Isaiah 8:4 For before the child know to call his father and his mother, the strength of Damascus, and the spoils of Samaria shall be taken away before the king of the Assyrians.

Isaiah 8:5 And the Lord spoke to me again, saying:

Isaiah 8:6 Forasmuch as this people hath cast away the waters of Siloe, that go with silence, and hath rather taken Basin, and the son of Romelia:

Isaiah 8:7 Therefore behold the Lord will bring upon them the waters of the river strong and many, the king of the Assyrians, and all his glory: and he shall come up over all his channels, and shall overflow all his banks,

Isaiah 8:8 And shall pass through Juda, overflowing, and going over shall reach even to the neck. And the stretching out of his wings shall fill the breadth of thy land, O Emmanuel.

Isaiah 8:9 Gather yourselves together, O ye people, and be overcome, and give ear, all ye lands afar off: strengthen yourselves, and be overcome, gird yourselves, and be overcome.

Isaiah 8:10 Take counsel together, and it shall be defeated: speak a word, and it shall not be done: because God is with us.

Isaiah 8:11 For thus saith the Lord to me: As he hath taught me, with a strong arm, that I should not walk in the way of this people, saying:

Isaiah 8:12 Say ye not: A conspiracy: for all that this people speaketh, is a conspiracy: neither fear ye their fear, nor be afraid.

Isaiah 8:13 Sanctify the Lord of hosts himself: and let him be your fear, and let him be your dread.

Isaiah 8:14 And he shall be a sanctification to you. But for a stone or stumbling, and for a rock of offence to the two houses of Israel, for a snare and a ruin to the inhabitants of Jerusalem.

Isaiah 8:15 And very many of them shall stumble and fall, and shall be broken in pieces, and shall be snared, and taken.

Isaiah 8:16 Bind up the testimony, seal the law among my disciples.

Isaiah 8:17 And I will wait for the Lord, who hath hid his face from the house of Jacob, and I will look for him.

Isaiah 8:18 Behold I and my children, whom the Lord hath given me for a sign, and for a wonder in Israel from the Lord of hosts, who dwelleth in mount Sion.

Isaiah 8:19 And when they shall say to you: Seek of pythons, and of diviners, who mutter in their enchantments: should not the people seek of their God, for the living of the dead?

Isaiah 8:20 To the law rather, and to the testimony. And if they speak not according to this word, they shall not have the morning light.

Isaiah 8:21 And they shall pass by it, they shall fall, and be hungry: and when they shall be hungry, they will be angry, and curse their king, and their God, and look upwards.

Isaiah 8:22 And they shall look to the earth, and behold trouble and darkness, weakness and distress, and a mist following them, and they cannot fly away from their distress.

Isaiah 9:1 At the first time the land of Zabulon, and the land of Nephtali was lightly touched: and at the last the way of the sea beyond the Jordan of the Galilee of the Gentiles was heavily loaded.

Isaiah 9:2 The people that walked in darkness, have seen a great light: to them that dwelt in the region of the shadow of death, light is risen.

Isaiah 9:3 Thou hast multiplied the nation, and hast not increased the joy. They shall rejoice before thee, as they that rejoice in the harvest, as conquerors rejoice after taking a prey, when they divide the spoils.

Isaiah 9:4 For the yoke of their burden, and the rod of their shoulder, and the sceptre of their oppressor thou best overcome, as in the day of Median.

Isaiah 9:5 For every violent taking of spoils, with tumult, and garment mingled with blood, shall be burnt, and be fuel for the fire.

Isaiah 9:6 For a CHILD IS BORN to us, and a son is given to us, and the government is upon his shoulder: and his name shall be called, Wonderful, Counsellor, God the Mighty, the Father of the world to come, the Prince of Peace.

Isaiah 9:7 His empire shall be multiplied, and there shall be no end of peace: he shall sit upon the throne of David, and upon his kingdom; to establish it and strengthen it with judgment and with justice, from henceforth and for ever: the zeal of the Lord of hosts will perform this.

Isaiah 9:8 The Lord sent a word into Jacob, and it hath lighted upon Israel.

Isaiah 9:9 And all the people of Ephraim shall know, and the inhabitants of Samaria that say in the pride and haughtiness of their heart:

Isaiah 9:10 The bricks are fallen down, but we will build with square stones: they have cut down the sycamores, but we will change them for cedars.

Isaiah 9:11 And the Lord shall set up the enemies of Rasin over him, and shall bring on his enemies in a crowd:

Isaiah 9:12 The Syrians from the east, and the Philistines from the west: and they shall devour Israel with open mouth, For all this his indignation is not turned away, but his hand is stretched out still.

Isaiah 9:13 And the people are not returned to him who hath struck them, and have not sought after the Lord of hosts.

Isaiah 9:14 And the Lord shall destroy out of Israel the head and the tail, him that bendeth down, and him that holdeth back, in one day.

Isaiah 9:15 The aged and honourable, he is the head: and the prophet that teacheth lies, he is the tail.

Isaiah 9:16 And they that call this people blessed, shall cause them to err: and they that are called blessed, shall be thrown down headlong.

Isaiah 9:17 Therefore the Lord shell have no joy in their young men: neither shall he have mercy on their fatherless, and widows: for every one is a hypocrite and wicked, and every mouth hath spoken folly. For all this his indignation is not turned away, but his bend is stretched out still.

Isaiah 9:18 For wickedness is kindled as a fire, it shall devour the brier and the thorn: and shall kindle in the thicket of the forest, and it shall be wrapped up in smoke ascending on high.

Isaiah 9:19 By the wrath of the Lord of hosts the land is troubled, and the people shall be as fuel for the fire: no man shall spare his brother.

Isaiah 9:20 And he shall turn to the right hand, and shall be hungry: and shall eat on the left hand, and shall not be filled: every one shell eat the flesh of his own arm: Manasses Ephraim, and Ephraim Manasses, and they together shall be against Juda.

Isaiah 9:21 After all these things his indignation is not turned away, but his hand is stretched out still.

Isaiah 10:1 Woe to them that make wicked laws: and when they write, write injustice:

Isaiah 10:2 To oppress the poor in judgment, and do violence to the cause of the humble of my people: that widows might be their prey, and that they might rob the fatherless.

Isaiah 10:3 What will you do in the day of visitation, and of the calamity which cometh from afar? to whom will ye flee for help? and where will ye leave your glory?

Isaiah 10:4 That you be not bowed down under the bond, and fall with the slain? In all these things his anger is not turned away, but his hand is stretched out still.

Isaiah 10:5 Woe to the Assyrian, he is the rod and the staff of my anger, and my indignation is in their hands.

Isaiah 10:6 I will send him to a deceitful nation, and I will give him a charge against the people of my wrath, to take away the spoils, and to lay hold on the prey, and to tread them down like the mire of the streets.

Isaiah 10:7 But he shall not take it so, and his heart shall not think so: but his heart shall be set to destroy, and to cut off nations not a few.

Isaiah 10:8 For he shall say:

Isaiah 10:9 Are not my princes as so many kings? is not Calano as Charcamis: and Emath as Arphad? is not Samaria as Damascus?

Isaiah 10:10 As my hand hath found the kingdoms of the idol, so also their idols of Jerusalem, and of Samaria.

Isaiah 10:11 Shall I not, as I have done to Samaria and her idols, so do to Jerusalem and her idols?

Isaiah 10:12 And it shall come to pass, that when the Lord shall have performed all his works in mount Sion, and in Jerusalem, I will visit the fruit of the proud heart of the king of Assyria, and the glory of the haughtiness of his eyes.

Isaiah 10:13 For he hath said: By the strength of my own hand I have done it, and by my own wisdom I have understood: and I have removed the bounds of the people, and have taken the spoils of the princes, and as a mighty man hath pulled down them that sat on high.

Isaiah 10:14 And my hand hath found the strength of the people as a nest; and as eggs are gathered, that are left, so have I gathered all the earth: and there was none that moved the wing, or opened the mouth, or made the least noise.

Isaiah 10:15 Shall the axe boast itself against him that cutteth with it? or shall the saw exalt itself against him by whom it is drawn? as if a rod should lift itself up against him that lifteth it up, and a staff exalt itself, which is but wood.

Isaiah 10:16 Therefore the sovereign Lord, the Lord of hosts, shall send leanness among his fat ones: and under his glory shall be kindled a burning, as it were the burning of a fire.

Isaiah 10:17 And the light of Israel shall be as a fire, and the Holy One thereof as a flame: and his thorns and his briers shall be set on fire, and shall be devoured in one day.

Isaiah 10:18 And the glory of his forest, and of his beautiful hill, shall be consumed from the soul even to the flesh, and he shall run away through fear.

Isaiah 10:19 And they that remain of the trees of his forest shall be so few, that they shall easily be numbered, and a child shall write them down.

Isaiah 10:20 And it shall come to pass in that day, that the remnant of Israel, and they that shall escape of the house of Jacob, shall lean no more upon him that striketh them: but they shall lean upon the Lord the Holy One of Israel, in truth.

Isaiah 10:21 The remnant shall be converted, the remnant, I say, of Jacob, to the mighty God.

Isaiah 10:22 For if thy people, O Israel, shall be as the sand of the sea, a remnant of them shall be converted, the consumption abridged shall overflow with justice.

Isaiah 10:23 For the Lord God of hosts shall make a consumption, and an abridgment in the midst of all the land.

Isaiah 10:24 Therefore, thus saith the Lord the God of hosts: O my people that dwellest in Sion, be not afraid of the Assyrian: he shall strike thee with his rod, and he shall lift up his staff over thee in the way of Egypt.

Isaiah 10:25 For yet a little and a very little while, and my indignation shall cease, and my wrath shall be upon their wickedness.

Isaiah 10:26 And the Lord of hosts shall raise up a scourge against him, according to the slaughter of Madian in the rock of Oreb, and his rod over the sea, and he shall lift it up in the way of Egypt.

Isaiah 10:27 And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall putrify at the presence of the oil.

Isaiah 10:28 He shall come into Aiath, he shall pass into Magron: at Machmas he shall lay up his carriages.

Isaiah 10:29 They have passed in haste, Gaba is our lodging: Rama was astonished, Gabaath of Saul fled away.

Isaiah 10:30 Lift up thy voice, O daughter of Gallim, attend, O Laisa, poor Anathoth.

Isaiah 10:31 Medemena is removed: ye inhabitants of Gabim, take courage.

Isaiah 10:32 It is yet day enough, to remain in Nobe: he shall shake his hand against the mountain of the daughter of Sion, the hill of Jerusalem.

Isaiah 10:33 Behold the sovereign Lord of hosts shall break the earthen vessel with terror, and the tall of stature shall be cut down, and the lofty shall be humbled.

Isaiah 10:34 And the thickets of the forest shall be cut down with iron, and Libanus with its high ones shall fall.

Isaiah 11:1 And there shall come forth a rod out of the root of Jesse, and a flower shall rise up out of his root.

Isaiah 11:2 And the spirit of the Lord shall rest upon him: the spirit of wisdom, and of understanding, the spirit of counsel, and of fortitude, the spirit of knowledge, and of godliness.

Isaiah 11:3 And he shall be filled with the spirit of the fear of the Lord. He shall not judge according to the sight of the eyes, nor reprove according to the hearing of the ears.

Isaiah 11:4 But he shall judge the poor with justice, and shall reprove with equity for the meek of the earth: land he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall slay the wicked.

Isaiah 11:5 And justice shall be the girdle of his loins: and faith the girdle of his reins.

Isaiah 11:6 The wolf shall dwell with the lamb: and the leopard shall lie down with the kid: the calf and the lion, and the sheep shall abide together, and a little child shall lead them.

Isaiah 11:7 The calf and the bear shall feed: their young ones shall rest together: and the lion shall eat straw like the ox.

Isaiah 11:8 And the sucking child shall play on the hole of the asp: and the weaned child shall thrust his hand into the den of the basilisk.

Isaiah 11:9 They shall not hurt, nor shall they kill in all my holy mountain, for the earth is filled with the knowledge of the Lord, as the covering waters of the sea.

Isaiah 11:10 In that day the root of Jesse, who standeth for an ensign of the people, him the Gentiles shall beseech, and his sepulchre shall be glorious.

Isaiah 11:11 And it shall come to pass in that day, that the Lord shall set his hand the second time to possess the remnant of his people, which shall be left from the Assyrians, and from Egypt, and from Phetros, and from Ethiopia, and from Elam, and from Sennaar, and from Emath, and from the islands of the sea.

Isaiah 11:12 And he shall set up a standard unto the nations, and shall assemble the fugitives of Israel, and shall gather together the dispersed of Juda from the four quarters of the earth.

Isaiah 11:13 And the envy of Ephraim shall be taken away, and the enemies of Juda shall perish: Ephraim shall not envy Juda, and Juda shall not fight against Ephraim.

Isaiah 11:14 But they shall fly upon the shoulders of the Philistines by the sea, they together shall spoil the children of the east: Edom, and Moab shall be under the rule of their hand, and the children of Ammon shall be obedient.

Isaiah 11:15 And the Lord shall lay waste the tongue of the sea of Egypt, and shall lift up his hand over the river in the strength of his spirit: and he shall strike it in the seven streams, so that men may pass through it in their shoes.

Isaiah 11:16 And there shall be a highway for the remnant of my people, which shall be left from the Assyrians: as there was for Israel in the day that he came up out of the land of Egypt.

Isaiah 12:1 And thou shalt say in that day: I will give thanks to thee, O Lord, for thou wast angry with me: thy wrath is turned away, and thou hast comforted me.

Isaiah 12:2 Behold, God is my saviour, I will deal confidently, and will not fear: O because the Lord is my strength, and my praise, and he is become my salvation.

Isaiah 12:3 You shall draw waters with joy out of the saviour’s fountains:

Isaiah 12:4 And you shall say in that day: Praise ye the Lord, and call upon his name: make his works known among the people: remember that his name is high.

Isaiah 12:5 Sing ye to the Lord, for he hath done great things: shew this forth in all the earth.

Isaiah 12:6 Rejoice, and praise, O thou habitation of Sion: for great is he that is in the midst of thee, the Holy One of Israel.

Isaiah 13:1 The burden of Babylon, which Isaias the son of Amos saw.

Isaiah 13:2 Upon the dark mountain lift ye up a banner, exalt the voice, lift up the hand, and let the rulers go into the gates.

Isaiah 13:3 I have commanded my sanctified ones, and have called my strong ones in my wrath, them that rejoice in my glory.

Isaiah 13:4 The noise of a multitude in the mountains, as it were of many people, the noise of the sound of kings, of nations gathered together: the Lord of hosts hath given charge to the troops of war.

Isaiah 13:5 To them that come from a country afar off, from the end of heaven: tile Lord and the instruments of his wrath, to destroy the whole land.

Isaiah 13:6 Howl ye, for the day of the Lord is near: it shall come as a destruction from the Lord.

Isaiah 13:7 Therefore shall all hands be faint, and every heart of man shall melt,

Isaiah 13:8 And shall be broken. Gripings and pains shall take hold of them, they shall be in pain as a woman in labour. Every one shall be amazed at his neighbour, their countenances shall be as faces burnt.

Isaiah 13:9 Behold, the day of the Lord shall come, a cruel day, and full of indignation, and of wrath, and fury, to lay the land desolate, and to destroy the sinners thereof out of it.

Isaiah 13:10 For the stars of heaven, and their brightness shall not display their light: the sun shall be darkened in his rising, and the moon shall not shine with her light.

Isaiah 13:11 And I will visit the evils of the world, and against the wicked for their iniquity: and I will make the pride of infidels to cease, and will bring down the arrogancy of the mighty.

Isaiah 13:12 A man shall be more precious than gold, yea a man than the finest of gold.

Isaiah 13:13 For this I will trouble the heaven: and the earth shall be moved out of her place, for the indignation of the Lord of hosts, and for the day of his tierce wrath.

Isaiah 13:14 And they shall be as a doe fleeing away, and as a sheep: and there shall be none to gather them together: every man shall turn to his own people, and every one shall flee to his own land.

Isaiah 13:15 Every one that shall be found, shall be slain: and every one that shall come to their aid, shall fall by the sword.

Isaiah 13:16 Their infants shall be dashed in pieces before their eyes: their houses shall be pillaged, and their wives shall be ravished.

Isaiah 13:17 Behold I will stir up the Medes against them, who shall not seek silver, nor desire gold:

Isaiah 13:18 But with their arrows they shall kill the children, and shall have no pity upon the sucklings of the womb, and their eye shall not spare their sons.

Isaiah 13:19 And that Babylon, glorious among kingdoms, the famous pride of the Chaldeans, shall be even as the Lord destroyed Sodom and Gomorrha.

Isaiah 13:20 It shall no more be inhabited for ever, and it shall not be founded unto generation and generation: neither shall the Arabian pitch his tents there, nor shall shepherds rest there.

Isaiah 13:21 But wild beasts shall rest there, and their houses shall be filled with serpents, and ostriches shall dwell there, and the hairy ones shall dance there:

Isaiah 13:22 And owls shall answer one another there, in the houses thereof, and sirens in the temples of pleasure.

Isaiah 14:1 Her time is near at hand, and her days shall not be prolonged. For the Lord will have mercy on Jacob, and will yet choose out of Israel, and will make them rest upon their own ground: and the stranger shall be joined with them, and shall adhere to the house of Jacob.

Isaiah 14:2 And the people shall take them, and bring them into their place: and the house of Israel shall possess them in the land of the Lord for servants and handmaids: and they shall make them captives that had taken them, and shall subdue their oppressors.

Isaiah 14:3 And it shall come to pass in that day, that when God shall give thee rest from thy labour, and from thy vexation, and from the hard bondage, wherewith thou didst serve before,

Isaiah 14:4 Thou shalt take up this parable against the king of Babylon, and shalt say: How is the oppressor come to nothing, the tribute hath ceased?

Isaiah 14:5 The Lord hath broken the staff of the wicked, the rod of the rulers,

Isaiah 14:6 That struck the people in wrath with an incurable wound, that brought nations under in fury, that persecuted in a cruel manner.

Isaiah 14:7 The whole earth is quiet and still, it is glad and hath rejoiced.

Isaiah 14:8 The fir trees also have rejoiced over thee, and the cedars of Libanus, saying: Since thou hast slept, there hath none come up to cut us down.

Isaiah 14:9 Hell below was in an uproar to meet thee at thy coming, it stirred up the giants for thee. All the princes of the earth are risen up from their thrones, all the princes of nations.

Isaiah 14:10 All shall answer, and say to thee: Thou also art wounded as well as we, thou art become like unto us.

Isaiah 14:11 Thy pride is brought down to hell, thy carcass is fallen down: under thee shall the moth be strewed, and worms shall be thy covering.

Isaiah 14:12 How art thou fallen from heaven, O Lucifer, who didst rise in the morning? how art thou fallen to the earth, that didst wound the nations?

Isaiah 14:13 And thou saidst in thy heart: I will ascend into heaven, I will exalt my throne above the stars of God, I will sit in the mountain of the covenant, in the sides of the north.

Isaiah 14:14 I will ascend above the height of the clouds, I will be like the most High.

Isaiah 14:15 But yet thou shalt be brought down to hell, into the depth of the pit.

Isaiah 14:16 They that shall see thee, shall turn toward thee, and behold thee. Is this the man that troubled the earth, that shook kingdoms,

Isaiah 14:17 That made the world a wilderness, and destroyed the cities thereof, that opened not the prison to his prisoners?

Isaiah 14:18 All the kings of the nations have all of them slept in glory, every one in his own house.

Isaiah 14:19 But thou art cast out of thy grave, as an unprofitable branch defiled, and wrapped up among them that were slain by the sword, and art gone down to the bottom of the pit, as a rotten carcass.

Isaiah 14:20 Thou shalt not keep company with them, even in burial: for thou hast destroyed thy land, thou hast slain thy people: the seed of the wicked shall not be named for ever.

Isaiah 14:21 Prepare his children for slaughter for the iniquity of their fathers: they shall not rise up, nor inherit the land, nor fill the face of the world with cities.

Isaiah 14:22 And I will rise up against them, saith the Lord of hosts: and I will destroy the name of Babylon, and the remains, and the bud, and the offspring, saith the Lord.

Isaiah 14:23 And I will make it a possession for the ericius and pools of waters, and I will sweep it and wear it out with a besom, saith the Lord of hosts.

Isaiah 14:24 The Lord of hosts hath sworn, saying: Surely as I have thought, so shall it be: and as I have purposed,

Isaiah 14:25 So shall it fall out: That I will destroy the Assyrian in my land, and upon my mountains tread him under foot: and his yoke shall be taken away from them, and his burden shall be taken off their shoulder.

Isaiah 14:26 This is the counsel, that I have purposed upon all the earth, and this is the hand that is stretched out upon all nations.

Isaiah 14:27 For the Lord of hosts hath decreed, and who can disannul it? and his hand is stretched out: and who shall turn it away?

Isaiah 14:28 In the year that king Achaz died, was this burden:

Isaiah 14:29 Rejoice not thou, whole Philistia, that the rod of him that struck thee is broken in pieces: for out of the root of the serpent shall come forth a basilisk, and his seed shall swallow the bird.

Isaiah 14:30 And the firstborn of the poor shall be fed, and the poor shall rest with confidence: and I will make thy root perish with famine, and I will kill thy remnant.

Isaiah 14:31 Howl, O gate; cry, O city: all Philistia is thrown down: for a smoke shall come from the north, and there is none that shall escape his troop.

Isaiah 14:32 And what shall be answered to the messengers of the nations? That the Lord hath founded Sion, and the poor of his people shall hope in him.

Isaiah 15:1 The burden of Moab. Because in the night Ar of Moab is laid waste, it is silent: because the wall of Moab is destroyed in the night, it is silent.

Isaiah 15:2 The house is gone up, and Dibon to the high places to mourn over Nabo, and over Medaba, Moab hath howled: ton all their heads shall be baldness, and every beard shall be shaven.

Isaiah 15:3 In their streets they are girded with sackcloth: on the tops of their houses, and in their streets all shall howl and come down weeping.

Isaiah 15:4 Hesebon shall cry, and Eleale, their voice is heard even to Jasa. For this shall the well appointed men of Moab howl, his soul shall howl to itself.

Isaiah 15:5 My heart shall cry to Moab, the bars thereof shall flee unto Segor a heifer of three years old: for by the ascent of Luith they shall go up weeping: and in the way of Oronaim they shall lift up a cry of destruction.

Isaiah 15:6 For the waters of Nemrim shall be desolate, for the grass is withered away, the spring is faded, all the greenness is perished.

Isaiah 15:7 According to the greatness of their work, is their visitation also: they shall lead them to the torrent of the willows.

Isaiah 15:8 For the cry is gone round about the border of Moab: the howling thereof unto Gallim, and unto the well of Elim the cry thereof.

Isaiah 15:9 For the waters of Dibon are filled with blood: for I will bring more upon Dibon: the lion upon them that shall flee of Moab, and upon the remnant of the land.

Isaiah 16:1 Send forth, O Lord, the lamb, the ruler of the earth, from Petra of the desert, to the mount of the daughter of Sion.

Isaiah 16:2 And it shall come to pass, that as a bird fleeing away, and as young ones flying out of the nest, so shall the daughters of Moab be in the passage of Arnon.

Isaiah 16:3 Take counsel, gather a council: make thy shadow as the night in the midday: hide them that flee, and betray not them that wander about.

Isaiah 16:4 My fugitives shall dwell with thee: O Moab, be thou a covert to them from the face of the destroyer: for the dust is at an end, the wretch is consumed: he hath failed, that trod the earth under foot.

Isaiah 16:5 And a throne shall be prepared in mercy, and one shall sit upon it in truth in the tabernacle of David, judging and seeking judgment and quickly rendering that which is just.

Isaiah 16:6 We have heard of the pride of Moab, he is exceeding proud: his pride and his arrogancy, and his indignation is more than his strength.

Isaiah 16:7 Therefore shall Moab howl to Moab, every one shall howl: to them that rejoice upon the brick walls, tell ye their stripes.

Isaiah 16:8 For the suburbs of Hesebon are desolate, and the lords of the nations have destroyed the vineyard of Sabama: the branches thereof have reached even to Jazer: they have wandered in the wilderness, the branches thereof are left, they are gone over the sea.

Isaiah 16:9 Therefore I will lament with the weeping of Jazer the vineyard of Sabama: I will water thee with my tears, O Hesebon, and Eleale: for the voice of the treaders hath rushed in upon thy vintage, and upon thy harvest.

Isaiah 16:10 And gladness and joy shall be taken away from Carmel, and there shall be no rejoicing nor shouting in the vineyards. He shall not tread out wine in the press that was wont to tread it out: the voice of the treaders I have taken away.

Isaiah 16:11 Wherefore my bowels shall sound like a harp for Moab, and my inward parts for the brick wall.

Isaiah 16:12 And it shall come to pass, when it is seen that Moab is wearied on his high places, that he shall go in to his sanctuaries to pray, and shall not prevail.

Isaiah 16:13 This is the word, that the Lord spoke to Moab from that time:

Isaiah 16:14 And now the Lord hath spoken, saying: In three years, as the years of a hireling, the glory of Moab shall be taken away for all the multitude of the people, and it shall be left small and feeble, not many.

Isaiah 17:1 The burden of Damascus. Behold Damascus shall cease to be a city, and shall be as a ruinous heap of stones.

Isaiah 17:2 The cities of Aroer shall be left for flocks, and they shall rest there, and there shall be none to make them afraid.

Isaiah 17:3 And aid shall cease from Ephraim, and the kingdom from Damascus: and the remnant of Syria shall be as the glory of the children of Israel: saith the Lord of hosts.

Isaiah 17:4 And it shall come to pass in that day, that the glory of Jacob shall be made thin, and the fatness of his flesh shall grow lean.

Isaiah 17:5 And it shall be as when one gathereth in the harvest that which remaineth, and his arm shall gather the ears of corn: and it shall be as he that seeketh ears in the vale of Raphaim.

Isaiah 17:6 And the fruit thereof that shall be left upon it, shall be as one cluster of grapes, and as the shaking of the olive tree, two or three berries in the top of a bough, or four or five upon the top of the tree, saith the Lord the God of Israel.

Isaiah 17:7 In that day man shall bow down himself to his Maker, and his eyes shall look to the Holy One of Israel.

Isaiah 17:8 And he shall not look to the altars which his hands made: and he shall not have respect to the things that his fingers wrought, such as groves and temples.

Isaiah 17:9 In that day his strong cities shall be forsaken, as the ploughs, and the corn that were left before the face of the children of Israel, and thou shalt be desolate.

Isaiah 17:10 Because thou hast forgotten God thy saviour, and hast not remembered thy strong helper: therefore shalt thou plant good plants, and shalt sow strange seed.

Isaiah 17:11 In the day of thy planting shall be the wild grape, and in the morning thy seed shall flourish: the harvest is taken away in the day of inheritance, and shall grieve thee much.

Isaiah 17:12 Woe to the multitude of many people, like the multitude of the roaring sea: and the tumult of crowds, like the noise of many waters.

Isaiah 17:13 Nations shall make a noise like the noise of waters overflowing, but he shall rebuke him, and he shall flee far off: and he shall be carried away as the dust of the mountains before the wind, and as a whirlwind before a tempest.

Isaiah 17:14 In the time of the evening, behold there shall be trouble: the morning shall come, and he shall not be: this is the portion of them that have wasted us, and the lot of them that spoiled us.

Isaiah 18:1 Woe to the land, the winged cymbal, which is beyond the rivers of Ethiopia,

Isaiah 18:2 That sendeth ambassadors by the sea, and in vessels of bulrushes upon the waters. Go, ye swift angels, to a nation rent and torn in pieces: to a terrible people, after which there is no other: to a nation expecting and trodden under foot, whose land the rivers have spoiled.

Isaiah 18:3 All ye inhabitants of the world, who dwell on the earth, when the sign shall be lifted up on the mountains, you shall see, and you shall hear the sound of the trumpet.

Isaiah 18:4 For thus saith the Lord to me: I will take my rest, and consider in my place, as the noon light is clear, and as a cloud of dew in the day of harvest.

Isaiah 18:5 For before the harvest it was all flourishing, and it shall bud without perfect ripeness, and the sprigs thereof shall be cut off with pruning hooks: and what is left shall be cut away and shaken out.

Isaiah 18:6 And they shall be left together to the birds of the mountains, and the beasts of the earth: and the fowls shall be upon them all the summer, and all the beasts of the earth shall winter upon them.

Isaiah 18:7 At that time shall a present be brought to the Lord of hosts, from a people rent and torn in pieces: from a terrible people, after which there hath been no other: from a nation expecting, expecting and trodden under foot, whose land the rivers have spoiled, to the place of the name of the Lord of hosts, to mount Sion.

Isaiah 19:1 The burden of Egypt. Behold the Lord will ascend upon a swift cloud, and will enter into Egypt, and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst thereof.

Isaiah 19:2 And I will set the Egyptians to fight against the Egyptians: and they shall fight brother against brother, and friend against friend, city against city, kingdom against kingdom.

Isaiah 19:3 And the spirit of Egypt shall be broken in the bowels thereof, and I will cast down their counsel: and they shall consult their idols, and their diviners, and their wizards, and soothsayers.

Isaiah 19:4 And I will deliver Egypt into the hand of cruel masters, and a strong king shall rule over them, saith the Lord the God of hosts.

Isaiah 19:5 And the water of the sea shall be dried up, and the river shall be wasted and dry.

Isaiah 19:6 And the rivers shall fail: the streams of the banks shall be diminished, and be dried up. The reed and the bulrush shall wither away.

Isaiah 19:7 The channel of the river shall be laid bare from its fountain, and every thing sown by the water shall be dried up, it shall wither away, and shall be no more.

Isaiah 19:8 The fishers also shall mourn, and all that cast a hook into the river shall lament, and they that spread nets upon the waters shall languish away.

Isaiah 19:9 They shall be confounded that wrought in flax, combing and weaving fine linen.

Isaiah 19:10 And its watery places shall be dry, all they shall mourn that made pools to take fishes.

Isaiah 19:11 The princes of Tanis are become fools, the wise counsellors of Pharao have given foolish counsel: how will you say to Pharao: I am the son of the wise, the son of ancient kings?

Isaiah 19:12 Where are now thy wise men? let them tell thee, and shew what the Lord of hosts hath purposed upon Egypt.

Isaiah 19:13 The princes of Tanis are become fools, the princes of Memphis are gone astray, they have deceived Egypt, the stay of the people thereof.

Isaiah 19:14 The Lord hath mingled in the midst thereof the spirit of giddiness: and they have caused Egypt to err in all its works, as a drunken man staggereth and vomiteth.

Isaiah 19:15 And there shall be no work for Egypt, to make head or tail, him that bendeth down, or that holdeth back.

Isaiah 19:16 In that day Egypt shall be like unto women, and they shall be amazed, and afraid, because of the moving of the hand of the Lord of hosts, which he shall move over it.

Isaiah 19:17 And the land of Juda shall be a terror to Egypt: every one that shall remember it shall tremble because of the counsel of the Lord of hosts, which he hath determined concerning it.

Isaiah 19:18 In that day there shall be five cities in the land of Egypt, speaking the language of Chanaan, and swearing by the Lord of hosts: one shall be called the city of the sun.

Isaiah 19:19 In that day there shall be an altar of the Lord in the midst of the land of Egypt, and a monument of the Lord at the borders thereof:

Isaiah 19:20 It shall be for a sign, and for a testimony to the Lord of hosts in the land of Egypt. For they shall cry to the Lord because of the oppressor, and he shall send them a Saviour and a defender to deliver them.

Isaiah 19:21 And the Lord shall be known by Egypt, and the Egyptians shall know the Lord in that day, and shall worship him with sacrifices and offerings: and they shall make vows to the Lord, and perform them.

Isaiah 19:22 And the Lord shall strike Egypt with a scourge, and shall heal it, and they shall return to the Lord, and he shall be pacified towards them, and heal them.

Isaiah 19:23 In that day there shall be a way from Egypt to the Assyrians, and the Assyrian shall enter into Egypt, and the Egyptian to the Assyrians, and the Egyptians shall serve the Assyrian.

Isaiah 19:24 In that day shall Israel be the third to the Egyptian and the Assyrian: a blessing in the midst of the land,

Isaiah 19:25 Which the Lord of hosts hath blessed, saying: Blessed be my people of Egypt, and the work of my hands to the Assyrian: but Israel is my inheritance.

Isaiah 20:1 In the year that Tharthan entered into Azotus, when Sargon the king of the Assyrians had sent him, and he had fought against Azotus, and had taken it:

Isaiah 20:2 At that same time the Lord spoke by the hand of Isaias the son of Amos, saying: Go, and loose the sackcloth from off thy loins, and take off thy shoes from thy feet. And he did so, and went naked, and barefoot.

Isaiah 20:3 And the Lord said: As my servant Isaias hath walked, naked and barefoot, it shall be a sign and a wonder of three years upon Egypt, and upon Ethiopia,

Isaiah 20:4 So shall the king of the Assyrians lead away the prisoners of Egypt, and the captivity of Ethiopia, young and old. naked and barefoot, with their buttocks uncovered to the shame of Egypt.

Isaiah 20:5 And they shall be afraid, and ashamed of Ethiopia their hope, and of Egypt their glory.

Isaiah 20:6 And the inhabitants of this isle shall say in that day: Lo this was our hope, to whom we fled for help, to deliver up from the face of the king of the Assyrians: and how shall we be able to escape?

Isaiah 21:1 The burden of the desert of the sea. As whirlwinds come from the south, it cometh from the desert from a terrible land.

Isaiah 21:2 A grievous vision is told me: he that is unfaithful dealeth unfaithfully: and he that is a spoiler, spoileth. Go up, O Elam, besiege, O Mede: I have made all the mourning thereof to cease.

Isaiah 21:3 Therefore are my loins filled with pain, anguish hath taken hold of me, as the anguish of a woman in labour: I fell down at the hearing of it, I was troubled at the seeing of it.

Isaiah 21:4 My heart failed, darkness amazed me: Babylon my beloved is become a wonder to me.

Isaiah 21:5 Prepare the table, behold in the watchtower them that eat and drink: arise, ye princes, take up the shield.

Isaiah 21:6 For thus hath the Lord said to me: Go, and set a watchman: and whatsoever he shall see, let him tell.

Isaiah 21:7 And he saw a chariot with two horsemen, a rider upon an ass, and a rider upon a camel: and he beheld them diligently with much heed.

Isaiah 21:8 And a lion cried out: I am upon the watchtower of the Lord, standing continually by day: and I am upon my ward, standing whole nights.

Isaiah 21:9 Behold this man cometh, the rider upon the chariot with two horsemen, and he answered, and said: Babylon is fallen, she is fallen, and all the graven gods thereof are broken unto the ground.

Isaiah 21:10 O my thrashing and the children of my door, that which I have heard of the Lord of hosts, the God of Israel, I have declared unto you.

Isaiah 21:11 The burden of Duma calleth to me out of Seir: Watchman, what of the eight? watchman, what of the night?

Isaiah 21:12 The watchman said: The morning cometh, also the night: if you seek, seek: return, come.

Isaiah 21:13 The burden in Arabia. In the forest at evening you shall sleep, in the paths of Dedanim.

Isaiah 21:14 Meeting the thirsty bring him water, you that inhabit the land of the south, meet with bread him that fleeth.

Isaiah 21:15 For they are fled from before the swords, from the sword that hung over them, from the bent bow, from the face of a grievous battle.

Isaiah 21:16 For thus saith the Lord to me: Within a year, according to the years of a hireling, all the glory of Cedar shall be taken away.

Isaiah 21:17 And the residue of the number of strong archers of the children of Cedar shall be diminished: for the Lord the God of Israel hath spoken it.

Isaiah 22:1 The burden of the valley of vision. What aileth thee also, that thou too art wholly gone up to the housetops?

Isaiah 22:2 Full of clamour, a populous city, a joyous city: thy slain are not slain by the sword, nor dead in battle.

Isaiah 22:3 All the princes are fled together, and are bound hard: all that were found, are bound together, they are fled far off.

Isaiah 22:4 Therefore have I said: Depart from me, I will weep bitterly: labour not to comfort me, for the devastation of the daughter of my people.

Isaiah 22:5 For it is a day of slaughter and of treading down, and of weeping to the Lord the God of hosts in the valley of vision, searching the wall, and magnificent upon the mountain.

Isaiah 22:6 And Elam took the quiver, the chariot of the horseman, and the shield was taken down from the wall.

Isaiah 22:7 And thy choice valleys shall be full of chariots, and the horseman shall place themselves in the gate.

Isaiah 22:8 And the covering of Juda shall be discovered, and thou shalt see in that day the armoury of the house of the forest.

Isaiah 22:9 And you shall see the breaches of the city of David, that they are many: and you have gathered together the waters of the lower pool,

Isaiah 22:10 And have numbered the houses of Jerusalem, and broken down houses to fortify the wall.

Isaiah 22:11 And you made a ditch between the two walls for the water of the old pool: and you have not looked up to the maker thereof, nor regarded him even at a distance, that wrought it long ago.

Isaiah 22:12 And the Lord, the God of hosts, in that day shall call to weeping, and to mourning, to baldness, and to girding with sackcloth:

Isaiah 22:13 And behold joy and gladness, killing calves, and slaying rams, eating flesh, and drinking wine: Let us eat and drink; for tomorrow we shall die.

Isaiah 22:14 And the voice of the Lord of hosts was revealed in my ears: Surely this iniquity shall not be forgiven you till you die, saith the Lord God of hosts.

Isaiah 22:15 Thus saith the Lord God of hosts: Go, get thee in to him that dwelleth in the tabernacle, to Sobna who is over the temple: and thou shalt say to him:

Isaiah 22:16 What dost thou here, or as if thou wert somebody here? for thou hast hewed thee out a sepulchre here, thou hast hewed out a monument carefully in a high place, a dwelling for thyself in a rock.

Isaiah 22:17 Behold the Lord will cause thee to be carried away, as a cock is carried away, and he will lift thee up as a garment.

Isaiah 22:18 He will crown thee with a crown of tribulation, he will toss thee like a ball into a large and spacious country: there shalt thou die, and there shall the chariot of thy glory be, the shame of the house of thy Lord.

Isaiah 22:19 And I will drive thee out From thy station, and depose thee from thy ministry.

Isaiah 22:20 And it shall come to pass in that day, that I will call my servant Eliacim the son of Helcias,

Isaiah 22:21 And I will clothe him with thy robe, and will strengthen him with thy girdle, and will give thy power into his hand: and he shall be as a father to the inhabitants of Jerusalem, and to the house of Juda.

Isaiah 22:22 And I will lay the key of the house of David upon his shoulder: and he shall open, and none shall shut: and he shall shut, and none shall open.

Isaiah 22:23 And I will fasten him as a peg in a sure place, and he shall be for a throne of glory to the house of his father.

Isaiah 22:24 And they shall hang upon him all the glory of his father’s house, divers kinds of vessels, every little vessel, from the vessels of cups even to every instrument of music.

Isaiah 22:25 In that day, saith the Lord of hosts, shall the peg be removed, that was fastened in the sure place: and it shall be broken and shall fall: and that which hung thereon, shall perish, because the Lord hath spoken it.

Isaiah 23:1 The burden of Tyre. Howl, ye ships of the sea, for the house is destroyed, from whence they were wont to come: from the land of Cethim it is revealed to them.

Isaiah 23:2 Be silent, you that dwell in the island: the merchants of Sidon passing over the sea, have filled thee.

Isaiah 23:3 The seed of the Nile in many waters, the harvest of the river is her revenue: and she is become the mart of the nations.

Isaiah 23:4 Be thou ashamed, O Sidon: for the sea speaketh, even the strength of the sea, saying: I have not been in labour, nor have I brought forth, nor have I nourished up young men, nor brought up virgins.

Isaiah 23:5 When it shall be heard in Egypt, they will be sorry when they shall hear of Tyre:

Isaiah 23:6 Pass over the seas, howl, ye inhabitants of the island.

Isaiah 23:7 Is not this your city, which gloried from of old in her antiquity? her feet shall carry her afar off to sojourn.

Isaiah 23:8 Who hath taken this counsel against Tyre, that was formerly crowned, whose merchants were princes, and her traders the nobles of the earth?

Isaiah 23:9 The Lord of hosts hath designed it, to pull down the pride of all glory, and bring to disgrace all the glorious ones of the earth.

Isaiah 23:10 Pass thy land as a river, O daughter of the sea, thou hast a girdle no more.

Isaiah 23:11 He stretched out his hand over the sea, he troubled kingdoms: the Lord hath given a charge against Chanaan, to destroy the strong ones thereof.

Isaiah 23:12 And he said: Thou shalt glory no more, O virgin daughter of Sidon, who art oppressed: arise and sail over to Cethim, there also thou shalt have no, rest.

Isaiah 23:13 Behold the land of the Chaldeans, there was not such a people, the Assyrian founded it: they have led away the strong ones thereof into captivity, they have destroyed the houses thereof, they have brought it to ruin.

Isaiah 23:14 Howl, O ye ships of the sea, for your strength is laid waste.

Isaiah 23:15 And it shall come to pass in that day that thou, O Tyre, shalt be forgotten, seventy years, according to the days of one king: but after seventy years, there shall be unto Tyre as the song of a harlot.

Isaiah 23:16 Take a harp, go about the city, thou harlot that hast been forgotten: sing well, sing many a song, that thou mayst be remembered.

Isaiah 23:17 And it shall come to pass after seventy years, that the Lord will visit Tyre, and will bring her back again to her traffic: and she shall commit fornication again with all the kingdoms of the world upon the face of the earth.

Isaiah 23:18 And her merchandise and her hire shall be sanctified to the Lord: they shall not be kept in store, nor laid up: for her merchandise shall be for them that shall dwell before the Lord, that they may eat unto fulness, and be clothed for a continuance.

Isaiah 24:1 Behold the Lord shall lay waste the earth, and shall strip it, and shall afflict the face thereof, and scatter abroad the inhabitants thereof.

Isaiah 24:2 And it shall be as with the people, so with the priest: and as with the servant, so with his master: as with the handmaid, so with her mistress: as with the buyer, so with the seller: as with the lender, so with the borrower: as with him that calleth for his money, so with him that oweth.

Isaiah 24:3 With desolation shall the earth be laid waste, and it shall be utterly spoiled: for the Lord hath spoken this word.

Isaiah 24:4 The earth mourned, and faded away, and is weakened: the world faded away, the height of the people of the earth is weakened.

Isaiah 24:5 And the earth is infected by the inhabitants thereof: because they have transgressed the laws, they have changed the ordinance, they have broken the everlasting covenant.

Isaiah 24:6 Therefore shall a curse devour the earth, and the inhabitants thereof shall sin: and therefore they that dwell therein shall be mad, and few men shall be left.

Isaiah 24:7 The vintage hath mourned, the vine hath languished away, all the merryhearted have sighed.

Isaiah 24:8 The mirth of timbrels hath ceased, the noise of them that rejoice is ended, the melody of the harp is silent.

Isaiah 24:9 They shall not drink wine with a song: the drink shall be bitter to them that drink it.

Isaiah 24:10 The city of vanity is broken down, every house is shut up, no man cometh in.

Isaiah 24:11 There shall be a crying for wine in the streets: all mirth is forsaken: the joy of the earth is gone away.

Isaiah 24:12 Desolation is left in the city, and calamity shall oppress the gates.

Isaiah 24:13 For it shall be thus in the midst of the earth, in the midst of the people, as if a few olives, that remain, should be shaken out of the olive tree: or grapes, when the vintage is ended.

Isaiah 24:14 These shall lift up their voice, and shall give praise: when the Lord shall be glorified, they shall make a joyful noise from the sea.

Isaiah 24:15 Therefore glorify ye the Lord in instruction: the name of the Lord God of Israel in the islands of the sea.

Isaiah 24:16 From the ends of the earth we have heard praises, the glory of the just one. And I said: My secret to myself, my secret to myself, woe is me: the prevaricators have prevaricated, and with the prevarication of transgressors they have prevaricated.

Isaiah 24:17 Fear, and the pit, and the snare are upon thee, O thou inhabitant of the earth.

Isaiah 24:18 And it shall come to pass, that he that shall flee from the noise of the fear, shall fall into the pit: and he that shall rid himself out of the pit, shall be taken in the snare: for the flood-gates from on high are opened, and the foundations of the earth shall be shaken.

Isaiah 24:19 With breaking shall the earth be broken, with crushing shall the earth be crushed, with trembling shall the earth be moved.

Isaiah 24:20 With shaking shall the earth be shaken as a drunken man, and shall be removed as the tent of one night: and the iniquity thereof shall be heavy upon it, and it shall fell, and not rise again.

Isaiah 24:21 And it shall come to pass, that in that day the Lord shall visit upon the host of heaven on high, and upon the kings of the earth, on the earth.

Isaiah 24:22 And they shall be gathered together as in the gathering of one bundle into the pit, and they shall be shut up there in prison: and after many days they shall be visited.

Isaiah 24:23 And the moon shall blush, and the sun shall be ashamed, when the Lord of hosts shall reign in mount Sion, and in Jerusalem, and shall be glorified in the sight of his ancients.

Isaiah 25:1 O Lord, thou art my God, I will exalt thee, and give glory to thy name: for thou hast done wonderful things, thy designs of old faithful, amen.

Isaiah 25:2 For thou hast reduced the city to a heap, the strong city to ruin, the house of strangers, to be no city, and to be no more built up for ever.

Isaiah 25:3 Therefore shall a strong people praise thee, the city of mighty nations shall fear thee.

Isaiah 25:4 Because thou hast been a strength to the poor, a strength to the needy in his distress: a refuge from the whirlwind, a shadow from the heat. For the blast of the mighty is like a whirlwind beating against a wall.

Isaiah 25:5 Thou shalt bring down the tumult of strangers, as heat in thirst: and as with heat under a burning cloud, thou shalt make the branch of the mighty to wither away.

Isaiah 25:6 And the Lord of hosts shall make unto all people in this mountain, a feast of fat things, a feast of wine, of fat things full of marrow, of wine purified from the lees.

Isaiah 25:7 And he shall destroy in this mountain the face of the bond with which all people were tied, and the web that he began over all nations.

Isaiah 25:8 He shall cast death down headlong for ever: and the Lord God shall wipe away tears from every face, and the reproach of his people he shall take away from off the whole earth: for the Lord hath spoken it.

Isaiah 25:9 And they shall say in that day: Lo, this is our God, we have waited for him, and he will save us: this is the Lord, we have patiently waited for him, we shall rejoice and be joyfull in his salvation.

Isaiah 25:10 For the hand of the Lord shall rest in this mountain: and Moab shall be trodden down under him, as straw is broken in pieces with the wain.

Isaiah 25:11 And he shall stretch forth his hands under him, as he that swimmeth stretcheth forth his hands to swim: and he shall bring down his glory with the dashing of his hands.

Isaiah 25:12 And the bulwarks of thy high walls shall fall, and be brought low, and shall be pulled down to the ground, even to the dust.

Isaiah 26:1 In that day shall this canticle be sung the land of Juda. Sion the city of our strength a saviour, a wall and a bulwark shall be set therein.

Isaiah 26:2 Open ye the gates, and let the just nation, that keepeth the truth, enter in.

Isaiah 26:3 The old error is passed away: thou wilt keep peace: peace, because we have hoped in thee.

Isaiah 26:4 You have hoped in the Lord for evermore, in the Lord God mighty for ever.

Isaiah 26:5 For he shall bring down them that dwell on high, the high city he shall lay low. He shall bring it down even to the ground, he shall pull it down even to the dust.

Isaiah 26:6 The foot shall tread it down, the feet of the poor, the steps of the needy.

Isaiah 26:7 The way of the just is right, the path of the just is right to walk in.

Isaiah 26:8 And in the way of thy judgments, O Lord, we have patiently waited for thee: thy name, and thy remembrance are the desire of the soul.

Isaiah 26:9 My soul hath desired thee in the night: yea, and with my spirit within me in the morning early I will watch to thee. When thou shalt do thy judgments on the earth, the inhabitants of the world shall learn justice.

Isaiah 26:10 Let us have pity on the wicked, but he will not learn justice: in the land of the saints he hath done wicked things, and he shall not see the glory of the Lord.

Isaiah 26:11 Lord, let thy hand be exalted, and let them not see: let the envious people see, and be confounded: and let fire devour thy enemies.

Isaiah 26:12 Lord, thou wilt give us peace: for thou hast wrought all our works for us.

Isaiah 26:13 O Lord our God, other lords besides thee have had dominion over us, only in thee let us remember thy name.

Isaiah 26:14 Let not the dead live, let not the giants rise again: therefore hast thou visited and destroyed them, and best destroyed all their memory.

Isaiah 26:15 Thou hast been favourable to the nation, O Lord, thou hast been favourable to the nation: art thou glorified? thou hast removed all the ends of the earth far off.

Isaiah 26:16 Lord, they have sought after thee in distress, in the tribulation of murmuring thy instruction was with them.

Isaiah 26:17 As a woman with child, when she draweth near the time of her delivery, is in pain, and crieth out in her pangs: so are we become in thy presence, O Lord.

Isaiah 26:18 We have conceived, and been as it were in labour, and have brought forth wind: we have not wrought salvation on the earth, therefore the inhabitants of the earth have not fallen.

Isaiah 26:19 Thy dead men shall live, my slain shall rise again: awake, and give praise, ye that dwell in the dust: for thy dew is the dew of the light: and the land of the giants thou shalt pull down into ruin.

Isaiah 26:20 Go, my people, enter into thy chambers, shut thy doors upon thee, hide thyself a little for a moment, until the indignation pass away.

Isaiah 26:21 For behold the Lord will come out of his place, to visit the iniquity of the inhabitant of the earth against him: and the earth shall disclose her blood, and shall cover her slain no more.

Isaiah 27:1 In that day the Lord with his hard, and great, and strong sword shall visit leviathan the bar serpent, and leviathan the crooked serpent, and shall slay the whale that is in the see.

Isaiah 27:2 In that day there shall be singing to the vineyard of pure wine.

Isaiah 27:3 I am the Lord that keep it, I will suddenly give it drink: lest any hurt come to it, I keep it night and day.

Isaiah 27:4 There is no indignation in me: who shall make me a thorn and a brier in battle: shall march against it, shall I set it on fire together?

Isaiah 27:5 Or rather shall it take hold of my strength, shall it make peace with me, shall it make peace with me?

Isaiah 27:6 When they shall rush in unto Jacob, Israel shall blossom and bud, and they shall fill the face of the world with seed.

Isaiah 27:7 Hath he struck him according to the stroke of him that struck him? or is he slain, as he killed them that were slain by him?

Isaiah 27:8 In measure against measure, when it shall be cast off, thou shalt judge it. He hath meditated with his severe spirit in the day of heat.

Isaiah 27:9 Therefore upon this shall the iniquity of the house of Jacob be forgiven: and this is all the fruit, that the sin thereof should be taken away, when he shall have made all the stones of the altar, as burnt stones broken in pieces, the groves and temples shall not stand.

Isaiah 27:10 For the strong city shall be desolate, the beautiful city shall be forsaken, and shall be left as a wilderness: there the calf shall feed, and there shall he lie down, and shall consume its branches.

Isaiah 27:11 Its harvest shall be destroyed with drought, women shall come and teach it: for it is not a wise people, therefore he that made it, shall not have mercy on it: and he that formed it, shall not spare it.

Isaiah 27:12 And it shall come to pass, that in that day the Lord will strike from the channel of the river even to the torrent of Egypt, and you shall be gathered together one by one, O ye children of Israel.

Isaiah 27:13 And it shall come to pass, that in that day a noise shall be made with a great trumpet, and they that were lost, shall come from the land of the Assyrians, and they that were outcasts in the land of Egypt, and they shall adore the Lord in the holy mount in Jerusalem.

Isaiah 28:1 Woe to the crown of pride, to the drunkards of Ephraim, and to the fading flower the glory of his joy, who were on the head of the fat valley, staggering with wine.

Isaiah 28:2 Behold the Lord is mighty and strong, as a storm of hail: a destroying whirlwind, as the violence of many waters overflowing, and sent forth upon a spacious land.

Isaiah 28:3 The crown of pride of the drunkards of Ephraim shall be trodden under feet.

Isaiah 28:4 And the fading flower the glory of his joy, who is on the head of the fat valley, shall be as a hasty fruit before the ripeness of autumn: which when he that seeth it shall behold, as soon as he taketh it in his hand, he will eat it up.

Isaiah 28:5 In that day the Lord of hosts shall be a crown of glory, and a garland of joy to the residue of his people:

Isaiah 28:6 And a spirit of judgment to him that sitteth in judgment, and strength to them that return out of the battle to the gate.

Isaiah 28:7 But these also have been ignorant through wine, and through drunkenness have erred: the priest and the prophet have been ignorant through drunkenness, they are swallowed up with wine, they have gone astray in drunkenness, they have not known him that seeth, they have been ignorant of judgment.

Isaiah 28:8 For all tables were full of vomit and filth, so that there was no more place.

Isaiah 28:9 Whom shall he teach knowledge? and whom shall he make to understand the hearing? them that are weaned from the milk, that are drawn away from the breasts.

Isaiah 28:10 For command, command again; command, command again; expect, expect again; expect, expect again: a little there, a little there.

Isaiah 28:11 For with the speech of lips, and with another tongue he will speak to this people.

Isaiah 28:12 To whom he said: This is my rest, refresh the weary, and this is my refreshing: and they would not hear.

Isaiah 28:13 And the word of the Lord shall be to them: Command, command again; command, command again: expect, expect again; expect, expect again: a little there, a little there: that they may go, and fall backward, and be broken, and snared, and taken.

Isaiah 28:14 Wherefore hear the word of the Lord, ye scornful men, who rule over my people that is in Jerusalem.

Isaiah 28:15 For you have said: We have entered into a league with death, and we have made a covenant with hell. When the overflowing scourge shall pass through, it shall not come upon us: for we have placed our hope in lies, and by falsehood we are protected.

Isaiah 28:16 Therefore thus saith the Lord God: Behold I will lay a stone in the foundations of Sion, a tried stone, a corner stone, a precious stone, founded in the foundation. He that believeth, let him not hasten.

Isaiah 28:17 And I will set judgment in weight, and justice in measure: and hail shall overturn the hope of falsehood: and waters shall overflow its protection.

Isaiah 28:18 And Sour league with death shall be abolished, and your covenant with hell shall not stand: when the overflowing scourge shall pass, you shall be trodden down by it.

Isaiah 28:19 Whensoever it shall pass through, it shall take you away: because in the morning early it shall pass through, in the day and in the night, and vexation alone shall make you understand what you hear.

Isaiah 28:20 For the bed is straitened, so that one must fall out, and a short covering cannot cover both.

Isaiah 28:21 For the Lord shall stand up as in the mountain of divisions: he shall be angry as in the valley which is in Gabaon: that he may do his work, his strange work: that he may perform his work, his work is strange to him.

Isaiah 28:22 And now do not mock, lest your bonds be tied strait. For I have heard of the Lord the God of hosts a consumption and a cutting short upon all the earth.

Isaiah 28:23 Give ear, and hear my voice, hearken, and hear my speech.

Isaiah 28:24 Shall the ploughman plough all the day to sow, shall he open and harrow his ground?

Isaiah 28:25 Will he not, when he hath made plain the surface thereof, sow gith, and scatter cummin, and put wheat in order, and barley, and millet, and vetches in their bounds?

Isaiah 28:26 For he will instruct him in judgment: his God will teach him.

Isaiah 28:27 For gith shall not be thrashed with saws, neither shall the cart wheel turn about upon cummin: but gith shall be beaten out with a rod, and cummin with a staff.

Isaiah 28:28 But bread corn shall be broken small: but the thrasher shall not thrash it for ever, neither shall the cart wheel hurt it, nor break it with its teeth.

Isaiah 28:29 This also is come forth from the Lord God of hosts, to make his counsel wonderful, and magnify justice.

Isaiah 29:1 Woe to Ariel, to Ariel the city which David took: year is added to year: the solemnities are at an end.

Isaiah 29:2 And I will make a trench about Ariel, and it shall be in sorrow and mourning, and it shall be to me as Ariel.

Isaiah 29:3 And I will make a circle round about thee, and will cast up a rampart against thee, and raise up bulwarks to besiege thee.

Isaiah 29:4 Thou shalt be brought down, thou shalt speak out of the earth, and thy speech shall be heard out of the ground: and thy voice shall be from the earth like that of the python, and out of the ground thy speech shall mutter.

Isaiah 29:5 And the multitude of them that fan thee, shall be like small dust: and as ashes passing away, the multitude of them that have prevailed against thee.

Isaiah 29:6 And it shall be at an instant suddenly. A visitation shall come from the Lord of hosts in thunder, and with earthquake, and with a great noise of whirlwind and tempest, and with the flame of devouring fire.

Isaiah 29:7 And the multitude of all nations that have fought against Ariel, shall be as the dream of a vision by night, and all that have fought, and besieged and prevailed against it.

Isaiah 29:8 And as he that is hungry dreameth, and eateth, but when he is awake, his soul is empty: and as he that is thirsty dreameth, and drinketh, and after he is awake, is yet faint with thirst, and his soul is empty: so shall be the multitude of all the Gentiles, that have fought against mount Sion.

Isaiah 29:9 Be astonished, and wander, waver, and stagger: be drunk, and not with wine: stagger, and not with drunkenness.

Isaiah 29:10 For the Lord hath mingled for you the spirit of a deep sleep, he will shut up your eyes, he will cover your prophets and princes, that see visions.

Isaiah 29:11 And the vision of all shall be unto you as the words of a book that is sealed, which when they shall deliver to one that is learned, they shall say: Read this: and he shall answer: I cannot, for it is sealed.

Isaiah 29:12 And the book shall be given to one that knoweth no letters, and it shall be said to him: Read: and he shall answer: I know no letters.

Isaiah 29:13 And the Lord said: Forasmuch as this people draw near me with their mouth, and with their lips glorify me, but their heart is far from me, and they have feared me with the commandment and doctrines of men:

Isaiah 29:14 Therefore behold I will proceed to cause an admiration in this people, by a great and wonderful miracle: for wisdom shall perish from their wise men, and the understanding of their prudent men shall be hid.

Isaiah 29:15 Woe to you that are deep of heart, to hide your counsel from the Lord: and their works are in the dark, and they say: Who seeth us, and who knoweth us?

Isaiah 29:16 This thought of yours is perverse: as if the clay should think against the potter, and the work should say to the maker thereof: Thou madest me not: or the thing framed should say to him that fashioned it: Thou understandest not.

Isaiah 29:17 Is it not yet a very little while, and Libanus shall be turned into charmel, and charmel shall be esteemed as a forest?

Isaiah 29:18 And in that day the deaf shall hear the words of the book, and out of darkness and obscurity the eyes of the blind shall see.

Isaiah 29:19 And the meek shall increase their joy in the Lord, and the poor men shall rejoice in the Holy One of Israel.

Isaiah 29:20 For he that did prevail hath failed, the scorner is consumed, and they are all cut off that watched for iniquity:

Isaiah 29:21 That made men sin by word, and supplanted him that reproved them in the gate, and declined in vain from the just.

Isaiah 29:22 Therefore thus saith the Lord to the house of Jacob, he that redeemed Abraham: Jacob shall not now be confounded, neither shall his countenance now be ashamed:

Isaiah 29:23 But when he shall see his children, the work of my hands in the midst of him sanctifying my name, and they shall sanctify the Holy One of Jacob, and shall glorify the God of Israel:

Isaiah 29:24 And they that erred in spirit, shall know understanding, and they that murmured, shall learn the law.

Isaiah 30:1 Woe to you, apostate children, saith the Lord, that you would take counsel, and not of me: and would begin a web, and not by my spirit, that you might add sin upon sin:

Isaiah 30:2 Who walk to go down into Egypt, and have not asked at my mouth, hoping for help in the strength of Pharao, and trusting in the shadow of Egypt.

Isaiah 30:3 And the strength of Pharao shall be to your confusion, and the confidence of the shadow of Egypt to your shame.

Isaiah 30:4 For thy princes were in Tanis, and thy messengers came even to Hanes.

Isaiah 30:5 They were all confounded at a people that could not profit them: they were no help, nor to any profit, but to confusion and to reproach.

Isaiah 30:6 The burden of the beasts of the south. In a land of trouble and distress, from whence come the lioness, and the lion, the viper and the flying basilisk, they carry their riches upon the shoulders of beasts, and their treasures upon the bunches of camels to a people that shall not be able to profit them.

Isaiah 30:7 For Egypt shall help in vain, and to no purpose: therefore have I cried concerning this: It is pride only, sit still.

Isaiah 30:8 Now therefore go in and write for them upon box, and note it diligently in a book, and it shall be in the latter days for a testimony for ever.

Isaiah 30:9 For it is a people that provoketh to wrath, and lying children, children that will not hear the law of God.

Isaiah 30:10 Who say to the seers: See not: and to them that behold: Behold not for us those things that are right: speak unto us pleasant things, see errors for us.

Isaiah 30:11 Take away from me the way, turn away the path from me, let the Holy One of Israel cease from before us.

Isaiah 30:12 Therefore thus saith the Holy One of Israel: Because you have rejected this word, and have trusted in oppression and tumult, and have leaned upon it:

Isaiah 30:13 Therefore shall this iniquity be to you as a breach that falleth, and is found wanting in a high wall, for the destruction thereof shall come on a sudden, when it is not looked for.

Isaiah 30:14 And it shall be broken small, as the potter's vessel is broken all to pieces with mighty breaking, and there shall not a sherd be found of the pieces thereof, wherein a little fire may be carried from the hearth, or a, little water be drawn out of the pit.

Isaiah 30:15 For thus saith the Lord God the Holy One of Israel: If you return and be quiet, you shall be saved: in silence and in hope shall your strength be. And you would not:

Isaiah 30:16 But have said: No, but we will flee to horses: therefore shall you flee. And we will mount upon swift ones: therefore shall they be swifter that shall pursue after you.

Isaiah 30:17 A thousand men shall flee for fear of one: and for fear of five shall you flee, till you be left as the mast of a ship on the top of a mountain, and as an ensign upon a hill.

Isaiah 30:18 Therefore the Lord waiteth that be may have mercy on you: and therefore shall he be exalted sparing you: because the Lord is the God of judgment: blessed are all they that wait for him.

Isaiah 30:19 For the people of Sion shall dwell in Jerusalem: weeping thou shalt not weep, he will surely have pity on thee: at the voice of thy cry, as soon as he shell hear, he will answer thee.

Isaiah 30:20 And the Lord will give you spare bread, and short water: and will not cause thy teacher to flee away from thee any more, and thy eyes shall see thy teacher.

Isaiah 30:21 And thy ears shall hear the word of one admonishing thee behind thy back: This is the way, walk ye in it: and go not aside neither to the right hand, nor to the left.

Isaiah 30:22 And thou shalt defile the plates of thy graven things of silver, and the garment of thy molten things of gold, and shalt cast them away as the uncleanness of a menstruous woman. Thou shalt say to it: Get thee hence.

Isaiah 30:23 And rain shall be given to thy seed, wheresoever thou shalt sow in the land: and the bread of the corn of the land shall be most plentiful, and fat. The lamb in that day shall feed at large in thy possession:

Isaiah 30:24 And thy oxen, and the ass colts that till the ground, shall eat mingled provender as it was winnowed in the floor.

Isaiah 30:25 And there shall be upon every high mountain, and upon every elevated hill rivers of running waters in the day of the slaughter of many, when the tower shall fall.

Isaiah 30:26 And the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days: in the day when the Lord shall bind up the wound of his people, and shall heal the stroke of their wound.

Isaiah 30:27 Behold the name of the Lord cometh from afar, his wrath burneth, and is heavy to bear: his lips are filled with indignation, and his tongue as a devouring fire.

Isaiah 30:28 His breath as a torrent overflowing even to the midst of the neck, to destroy the nations unto nothing, and the bridle of error that was in the jaws of the people.

Isaiah 30:29 You shall have a song as in the night of the sanctified solemnity, and joy of heart, as when one goeth with a pipe, to come into the mountain of the Lord, to the Mighty One of Israel.

Isaiah 30:30 And the Lord shall make the glory of his voice to be heard, and shall shew the terror of his arm, in the threatening of wrath, and the dame of devouring fire: he shall crush to pieces with whirlwind, and hailstones.

Isaiah 30:31 For at the voice of the Lord the Assyrian shall fear being struck with the rod.

Isaiah 30:32 And the passage of the rod shall be strongly grounded, which the Lord shall make to rest upon him with timbrels and harps, and in great battles he shall over throw them.

Isaiah 30:33 For Topheth is prepared from yesterday, prepared by the king, deep, and wide. The nourishment thereof is fire and much wood: the breath of the Lord as a torrent of brimstone kindling it.

Isaiah 31:1 Woe to them that go down to Egypt for help, trusting in horses, and putting their confidence in chariots, because they me many: and in horsemen, because they me very strong: and have not trusted in the Holy One of Israel, and have not sought after the Lord.

Isaiah 31:2 But he that is the wise one hath brought evil, and hath not removed his words: and he will rise up against the house of the wicked, and against the aid of them that work iniquity.

Isaiah 31:3 Egypt is man, and not God: and their horses, flesh, and not spirit: and the Lord shall put down his hand, and the helper shall fall, and he that is helped shall fall, and they shall all be confounded together.

Isaiah 31:4 For thus saith the Lord to me: Like as the lion roareth, and the lion’s whelp upon his prey, and when a multitude of shepherds shall come against him, he will not fear at their voice, nor be afraid of their multitude: so shall the Lord of hosts come down to fight upon mount Sion, and upon the hill thereof.

Isaiah 31:5 As birds dying, so will the Lord of hosts protect Jerusalem, protecting and delivering, passing over and saving.

Isaiah 31:6 Return as you had deeply revolted, O children of Israel.

Isaiah 31:7 For in that day a man shall cast away his idols of silver, and his idols of gold, which your hands have made for you to sin.

Isaiah 31:8 And the Assyrian shall fall by the sword not of a man, and the sword not of a man shall devour him, and he shall flee not at the face of the sword: and his young men shall be tributaries.

Isaiah 31:9 And his strength shall pass away with dread, and his princes fleeing shall be afraid: the Lord hath said it, whose die is in Sion, and his furnace in Jerusalem.

Isaiah 32:1 Behold a king shall reign in justice, and princes shell rule in judgment.

Isaiah 32:2 And a man shall be as when one is hid from the wind, and hideth himself from a storm, as rivers of waters in drought, and the shadow of a rock that standeth out in a desert land.

Isaiah 32:3 The eyes of them that see shall not be dim, and the ears of them that hear shall hearken diligently.

Isaiah 32:4 And the heart of fools shall understand knowledge, and the tongue of stammerers shall speak readily and plain.

Isaiah 32:5 The fool shall no more be called prince: neither shall the deceitful be called great:

Isaiah 32:6 For the fool will speak foolish things, and his heart will work iniquity, to practise hypocrisy, and speak to the Lord deceitfully, and to make empty the soul of the hungry, and take away drink from the thirsty.

Isaiah 32:7 The vessels of the deceitful are most wicked: for he hath framed devices to destroy the meek, with lying words, when the poor man speaketh judgment.

Isaiah 32:8 But the prince will devise such things as are worthy of a prince, and he shall stand above the rulers.

Isaiah 32:9 Rise up, ye rich women, and hear my voice: ye confident daughters, give ear to my speech.

Isaiah 32:10 For after days and a year, you that are confident shall be troubled: for the vintage is at an end, the gathering shall come no more.

Isaiah 32:11 Be astonished, ye rich women, be troubled, ye confident ones: strip yen, and be confounded, gird your loins.

Isaiah 32:12 Mourn for your breasts, for the delightful country, for the fruitful vineyard.

Isaiah 32:13 Upon the land of my people shall thorns and briers come up: how much more upon all the houses of joy, of the city that rejoiced?

Isaiah 32:14 For the house is forsaken, the multitude of the city is left, darkness and obscurity are come upon its dens for ever. A joy of wild asses, the pastures of flocks,

Isaiah 32:15 Until the spirit be poured upon us from on high: and the desert shall be as a charmel, and charmel shall be counted for a forest.

Isaiah 32:16 And judgment shall dwell in the wilderness, and justice shall sit in charmel.

Isaiah 32:17 And the work of justice shall be peace, and the service of justice quietness, and security for ever.

Isaiah 32:18 And my people shall sit in the beauty of peace, and in the tabernacles of confidence, and in wealthy rest.

Isaiah 32:19 But hail shall be in the descent of the forest, and the city shall be made very low.

Isaiah 32:20 Blessed are ye that sow upon all waters, sending thither the foot of the ox and the ass.

Isaiah 33:1 Woe to thee that spoilest, shalt not thou thyself also be spoiled? and thou that despisest, shalt not thyself also be despised? when thou shalt have made an end of spoiling, thou shalt be spoiled: when being wearied thou shalt cease to despise, thou shalt be despised.

Isaiah 33:2 O Lord, have mercy on us: for we have waited for thee: be thou our arm in the morning, and our salvation in the time of trouble.

Isaiah 33:3 At the voice of the angel the people fled, and at the lifting up thyself the nations are scattered.

Isaiah 33:4 And your spoils shall be gathered together as the locusts are gathered, as when the ditches are full of them.

Isaiah 33:5 The Lord is magnified, for he hath dwelt on high: he hath filled Sion with judgment and justice.

Isaiah 33:6 And there shall be faith in thy times: riches of salvation, wisdom and knowledge: the fear of the Lord is his treasure.

Isaiah 33:7 Behold they that see shall cry without, the angels of peace shall weep bitterly.

Isaiah 33:8 The ways are made desolate, no one passeth by the road, the covenant is made void, he hath rejected the cities, he hath not regarded the men.

Isaiah 33:9 The land hath mourned, and languished: Libanus is confounded and become foul, and Saron is become as a desert: and Basan and Carmel are shaken.

Isaiah 33:10 Now will I rise up, saith the Lord: now will I be exalted, now will I lift up myself.

Isaiah 33:11 You shall conceive heat, you shall bring forth stubble: your breath as fire shall devour you.

Isaiah 33:12 And the people shall be as ashes after a fire, as a bundle of thorns they shall be burnt with fire.

Isaiah 33:13 Hear, you that are far off, what I have done, and you that are near know my strength.

Isaiah 33:14 The sinners in Sion are afraid, trembling hath seized upon the hypocrites. Which of you can dwell with devouring fire? which of you shall dwell with everlasting burnings?

Isaiah 33:15 He that walketh in justices, and speaketh truth, that casteth away avarice by oppression, and shaketh his hands from all bribes, that stoppeth his ears lest he hear blood, and shutteth his eyes that he may see no evil.

Isaiah 33:16 He shall dwell on high, the fortifications of rocks shall be his highness: bread is given him, his waters are sure.

Isaiah 33:17 His eyes shall see the king in his beauty, they shall see the land far off.

Isaiah 33:18 Thy heart shall meditate fear: where is the learned? where is he that pondereth the words of the law? where is the teacher of little ones?

Isaiah 33:19 The shameless people thou shalt not see, the people of profound speech: so that thou canst not understand the eloquence of his tongue, in whom there is no wisdom.

Isaiah 33:20 Look upon Sion the city of our solemnity: thy eyes shall see Jerusalem, a rich habitation, a tabernacle that cannot be removed: neither shall the nails thereof be taken away for ever, neither shall any of the cords thereof be broken:

Isaiah 33:21 Because only there our Lord is magnificent: it place of rivers, very broad and spacious streams: no ship with oars shall pass by it, neither shall the great galley pass through it.

Isaiah 33:22 For the Lord is our judge, the Lord is our lawgiver, the Lord is our king: he will save us.

Isaiah 33:23 Thy tacklings are loosed, and they shall be of no strength: thy mast shall be in such condition, that thou shalt not be able to spread the flag. Then shall the spoils of much prey be divided: the lame shall take the spoil.

Isaiah 33:24 Neither shall he that is near, say: I am feeble. The people that dwell therein, shall have their iniquity taken away from them.

Isaiah 34:1 Come near, ye Gentiles, and hear, and hearken, ye people: let the earth hear, and all that is therein, the world, and every thing that cometh forth of it.

Isaiah 34:2 For the indignation of the Lord if upon all nations, and his fury upon all their armies: he hath killed them, and delivered them to slaughter.

Isaiah 34:3 Their slain shall be cast forth, and out of their carcasses shall rise a slink: the mountains shall be melted with their blood.

Isaiah 34:4 And all the host of the heavens shall pine away, and the heavens shall be folded together as a book: and all their host shall fall down as the leaf falleth from the vine, and from the fig tree.

Isaiah 34:5 For my sword is inebriated in heaven: behold it shall come down upon Idumea, and upon the people of my slaughter unto judgment.

Isaiah 34:6 The sword of the Lord is filled with blood, it is made thick with the blood of lambs and buck goats, with the blood of rams full of marrow: for there is a victim of the Lord in Bosra and a great slaughter in the land of Edom.

Isaiah 34:7 And the unicorns shall go down with them, and the bulls with the mighty: their land shall be soaked with blood, and their ground with the fat of fat ones.

Isaiah 34:8 For it is the day of the vengeance of the Lord, the year of recompenses of the judgment of Sion.

Isaiah 34:9 And the streams thereof shall be turned into pitch, and the ground thereof into brimstone: and the land thereof shall become burning pitch.

Isaiah 34:10 Night and day it shall not be quenched, the smoke thereof shall go up for ever: from generation to generation it shall lie waste, none shall pass through it for ever and ever.

Isaiah 34:11 The bittern and ericius shall possess it: and the ibis and the raven shall dwell in it: and a line shall be stretched out upon it, to bring it to nothing, and a plummet, unto desolation.

Isaiah 34:12 The nobles thereof shall not be there: they shall call rather upon the king, and all the princes thereof shall be nothing.

Isaiah 34:13 And thorns and nettles shall grow up in its houses, and the thistle in the fortresses thereof: and it shall be the habitation of dragons, and the pasture of ostriches.

Isaiah 34:14 And demons and monsters shall meet, and the hairy ones shall cry out one to another, there hath the lamia lain down, and found rest for herself.

Isaiah 34:15 There hath the ericius had its hole, and brought up its young ones, and hath dug round about, and cherished them in the shadow thereof: thither are the kites gathered together one to another.

Isaiah 34:16 Search ye diligently in the book of the Lord, and read: not one of them was wanting, one hath not sought for the other: for that which proceedeth out of my mouth, he hath commanded, and his spirit it hath gathered them.

Isaiah 34:17 And he hath cast the lot for them, and his hand hath divided it to them by line: they shall possess it for ever, from generation to generation they shall dwell therein.

Isaiah 35:1 The land that was desolate and impassable shall be glad, and the wilderness shall rejoice, and shall flourish like the lily.

Isaiah 35:2 It shall bud forth and blossom, and shall rejoice with joy and praise: the glory of Libanus is given to it: the beauty of Carmel, and Saron, they shall see the glory of the Lord, and the beauty of our God.

Isaiah 35:3 Strengthen ye the feeble hands, and confirm the weak knees.

Isaiah 35:4 Say to the fainthearted: Take courage, and fear not: behold your God will bring the revenge of recompense: God himself will come and will save you.

Isaiah 35:5 Then shall the eyes of the blind be opened, and the ears of the deaf shall be unstopped.

Isaiah 35:6 Then shall the lame man leap as a hart, and the tongue of the dumb shall be free: for waters are broken out in the desert, and streams in the wilderness.

Isaiah 35:7 And that which was dry land, shall become a pool, and the thirsty land springs of water. In the dens where dragons dwell before, shall rise up the verdure of the reed and the bulrush.

Isaiah 35:8 And a path and a way shall be there, and it shall be called the holy way: the unclean shall not pass over it, and this shall be unto you a straight way, so that fools shall not err therein.

Isaiah 35:9 No lion shall be there, nor shall any mischievous beast go up by it, nor be found there: but they shall walk there that shall be delivered.

Isaiah 35:10 And the redeemed of the Lord shall return, and shall come into Sion with praise, and everlasting joy shall be upon their heads: they shall obtain joy and gladness, and sorrow and mourning shall flee away.

Isaiah 36:1 And it came to pass in the fourteenth year of king Ezechias, that Sennacherib king of the Assyrians came up against all the fenced cities of Juda, and took them.

Isaiah 36:2 And the king of the Assyrians sent Rabsaces from Lachis to Jerusalem, to king Ezechias with a great army, and he stood by the conduit of the upper pool in the way of the fuller’s held.

Isaiah 36:3 And there went out to him Eliacim the son of Helcias, who was over the house, and Sobna the scribe, and Joahe the son of Asaph the recorder.

Isaiah 36:4 And Rabsaces said to them: Tell Ezechias: Thus saith the great king, the king of the Assyrians: What is this confidence wherein thou trustest?

Isaiah 36:5 Or with what counsel or strength dost thou prepare for war? on whom dost thou trust, that thou art revolted from me?

Isaiah 36:6 Lo thou trustest upon this broken staff of a reed, upon Egypt: upon which if a man lean, it will go into his hand, and pierce it: so is Pharao king or Egypt to all that trust in him.

Isaiah 36:7 But if thou wilt answer me: We trust in the Lord our God: is it not he whose high places and altars Ezechias hath taken away, and hath said to Juda and Jerusalem: You shall worship before this altar?

Isaiah 36:8 And now deliver thyself up to my lord the king of the Assyrians, and I will give thee two thousand horses, and thou wilt not be able on thy part to find riders for them.

Isaiah 36:9 And how wilt thou stand against the face of the judge of one place, of the least of my master's servants? But if thou trust in Egypt, in chariots and in horsemen:

Isaiah 36:10 And am I now come up without the Lord against this land to destroy it? The Lord said to me: Go up against this land, and destroy it.

Isaiah 36:11 And Eliacim, and Sobna, and Joahe said to Rabsaces: Speak to thy servants in the Syrian tongue: for we understand it: speak not to us in the Jews' language in the hearing of the people, that are upon the wall.

Isaiah 36:12 And Rabsaces said to them: Hath my master sent me to thy master and to thee, to speak all these words; and not rather to the men that sit on the wall; that they may eat their own dung, and drink their urine with you?

Isaiah 36:13 Then Rabsaces stood, and cried out with a loud voice in the Jews' language, and said: Hear the words of the great king, the king of the Assyrians.

Isaiah 36:14 Thus saith the king: Let not Ezechias deceive you, for he shall not be able to deliver you.

Isaiah 36:15 And let not Ezechias make you trust in the Lord, saying: The Lord will surely deliver us, and this city shall not be given into the hands of the king of the Assyrians.

Isaiah 36:16 Do not hearken to Ezechias: for thus said the king of the Assyrians: Do with me that which is for your advantage, and come out to me, and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the water of his cistern,

Isaiah 36:17 Till I come and take you away to a land, like to your own, a land of corn and of wine, a land of bread and vineyards.

Isaiah 36:18 Neither let Ezechias trouble you, saying: The Lord will deliver us. Have any of the gods of the nations delivered their land out of the hand of the king of the Assyrians?

Isaiah 36:19 Where is the god of Emath and of Arphad? where is the god of Sepharvaim? have they delivered Samaria out of my hand?

Isaiah 36:20 Who is there among all the gods of these lands, that hath delivered his country out of my hand, that the Lord may deliver Jerusalem out of my hand?

Isaiah 36:21 And they held their peace, and answered him not a word. For the king had commanded, saying: answer him not.

Isaiah 36:22 And Eliacim the son of Helcias, that was over the house, and Sobna the scribe, and Joahe the son of Asaph the recorder, went in to Ezechias with their garments rent, and told him the words of Rabsaces.

Isaiah 37:1 And it came to pass, when king Ezechias had heard it, that he rent his garments and covered himself with sackcloth, and went into the house of the Lord.

Isaiah 37:2 And he sent Eliacim who was over the house, and Sobna the scribe, and the ancients of the priests covered with sackcloth, to Isaias the son of Amos the prophet.

Isaiah 37:3 And they said to him: Thus saith Ezechias: This day is a day of tribulation, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth.

Isaiah 37:4 It may be the Lord thy God will hear the words of Rabsaces, whom the king of the Assyrians his master hath sent to blaspheme the living God, and to reproach with words which the Lord thy God hath heard: wherefore lift up thy prayer for the remnant that is left.

Isaiah 37:5 And the servants of Ezechias came to Isaias.

Isaiah 37:6 And Isaias said to them: Thus shall you say to your master: Thus saith the Lord: Be not afraid of the words that thou hast heard, with which the servants of the king of the Assyrians have blasphemed me.

Isaiah 37:7 Behold, I will send a spirit upon him, and he shall hear a message, and shall return to his own country, and I will cause him to fall by the sword in his own country.

Isaiah 37:8 And Rabsaces returned, and found the king of the Assyrians besieging Lobna. For he had heard that he was departed from Lachis.

Isaiah 37:9 And he heard say about Tharaca the king of Ethiopia: He is come forth to fight against thee. And when he heard it, he sent messengers to Ezechias, saying:

Isaiah 37:10 Thus shall you speak to Ezechias the king of Juda, saying: Let not thy God deceive thee, in whom thou trustest, saying: Jerusalem shall not be given into the hands of the king of the Assyrians.

Isaiah 37:11 Behold thou hast heard all that the kings of the Assyrians hare done to all countries which they have destroyed, and canst thou be delivered?

Isaiah 37:12 Have the gods of the nations delivered them whom my fathers have destroyed, Gozam, and Haram, and Reseph, and the children of Eden, that were in Thalassar?

Isaiah 37:13 Where is the king of Emath, and the king of Arphad, and the king of the city of Sepharvaim, of Ana, and of Ava?

Isaiah 37:14 And Ezechias took the letter from the hand of the messengers, and read it, and went up to the house of the Lord, and Ezechias spread it before the Lord.

Isaiah 37:15 And Ezechias prayed to the Lord, saying:

Isaiah 37:16 O Lord of hosts, God of Israel, who sittest upon the cherubims, thou alone art the God of all the kingdoms of the earth, thou hast made heaven and earth.

Isaiah 37:17 Incline, O Lord, thy ear, and hear: open, O Lord, thy eyes, and see, and hear all the words of Sennacherib, which he hath sent to blaspheme the living God.

Isaiah 37:18 For of a truth, O Lord, the kings of the Assyrians have laid waste lands, and their countries.

Isaiah 37:19 And they have cast their gods into the fire, for they were not gods, but the works of men’s hands, of wood and stone: and they broke them in pieces.

Isaiah 37:20 And now, O Lord our God, save us out of his hand: and let all the kingdoms of the earth know, that thou only art the Lord.

Isaiah 37:21 And Isaias the son of Amos sent to Ezechias, saying: Thus saith the Lord the God of Israel: For the prayer thou hast made to me concerning Sennacherib the king of the Assyrians:

Isaiah 37:22 This is the word which the Lord hath spoken of him: The virgin the daughter of Sion hath despised thee, and laughed thee to scorn: the daughter of Jerusalem hath wagged the head after thee.

Isaiah 37:23 Whom hast thou reproached, and whom hast thou blasphemed, and against whom hast thou exalted thy voice, and lifted up thy eyes on high? Against the Holy One of Israel.

Isaiah 37:24 By the hand of thy servants thou hast reproached the Lord: and hast said: With the multitude of my chariots I have gone up to the height of the mountains, to the top of Libanus: and I will out down its tall cedars, and its choice fir trees, and will enter to the top of its height, to the forest of its Carmel.

Isaiah 37:25 I have digged, and drunk water, and have dried up with the sole of my foot, all the rivers shut up in banks.

Isaiah 37:26 Hast thou not heard what I have done to him of old? from the days of old I have formed it: and now I have brought it to effect: and it hath come to pass that hills fighting together, and fenced cities should be destroyed.

Isaiah 37:27 The inhabitants of them were weak of hand, they trembled, and were confounded: they became like the grass of the field, and the herb of the pasture, and like the grass of the housetops, which withered before it was ripe.

Isaiah 37:28 I know thy dwelling, and thy going out, and thy coming in, and thy rage against me.

Isaiah 37:29 When thou wast mad against me, thy pride came up to my ears: therefore I will put a ring in thy nose, and a bit between thy lips, and I will turn thee back by the way by which thou camest.

Isaiah 37:30 But to thee this shall be a sign: Eat this year the things that spring of themselves, and in the second year eat fruits: but in the third year sow and reap, and giant vineyards, and eat the fruit of them.

Isaiah 37:31 And that which shall be saved of the house of Juda, and which is left, shall take root downward, and shall bear fruit upward:

Isaiah 37:32 For out of Jerusalem shall go forth a, remnant, and salvation from mount Sion: the zeal of the Lord of hosts shall do this.

Isaiah 37:33 Wherefore thus saith the Lord concerning the king of the Assyrians: He shall not come into this city, nor shoot an arrow into it, nor come before it with shield, nor cast a trench about it.

Isaiah 37:34 By the way that he came, he shall return, and into this city he shall not come, saith the Lord.

Isaiah 37:35 And I will protect this city, and will save it for my own sake, and for the sake of David my servant.

Isaiah 37:36 And the angel of the Lord went out, and slew in the camp of the Assyrians a hundred and eighty-five thousand. And they arose in the morning, and behold they were all dead corpses.

Isaiah 37:37 And Sennacherib the king of the Assyrians went out and departed, and returned, and dwelt in Ninive.

Isaiah 37:38 And it came to pass, as he was worshipping in the temple of Nesroch his god, that Adramelech and Sarasar his sons slew him with the sword: and they fled into the land of Ararat, and Asarhaddon his son reigned in his stead.

Isaiah 38:1 In those days Ezechias was sick even to death, and Isaias the son of Amos the prophet came unto him, and said to him: Thus saith the Lord: Take order with thy house, for thou shalt die, and not live.

Isaiah 38:2 And Ezechias turned his face toward the wall, and prayed to the Lord,

Isaiah 38:3 And said: I beseech thee, O Lord, remember how I have walked before thee in truth, and with a perfect heart, and have done that which is good in thy sight. And Ezechias wept with great weeping.

Isaiah 38:4 And the word of the Lord came to Isaias, saying:

Isaiah 38:5 Go and say to Ezechias: Thus saith the Lord the God of David thy father: I have heard thy prayer, and I have seen thy tears: behold I will add to thy days fifteen years:

Isaiah 38:6 And I will deliver thee and this city out of the hand of the king of the Assyrians, and I will protect it.

Isaiah 38:7 And this shall be a sign to thee from the Lord, that the Lord will do this word which he hath spoken:

Isaiah 38:8 Behold I will bring again the shadow of the lines, by which it is now gone down in the sun dial of Achaz with the sun, ten lines backward. And the sun returned ten lines by the degrees by which it was gone down.

Isaiah 38:9 The writing of Ezechias king of Juda, when he had been sick, and was recovered of his sickness.

Isaiah 38:10 I said: In the midst of my days I shall go to the gates of hell: I sought for the residue of my years.

Isaiah 38:11 I said: I shall not see the Lord God in the land of the living. I shall behold man no more, nor the inhabitant of rest.

Isaiah 38:12 My generation is at an end, and it is rolled away from me, as a shepherd’s tent. My life is cut off, as by a weaver: whilst I was yet but beginning, he out me off: from morning even to night thou wilt make an end of me.

Isaiah 38:13 I hoped till morning, as a lion so hath he broken all my bones: from morning even to night thou wilt make an end of me.

Isaiah 38:14 I will cry like a young swallow, I will meditate like a dove: my eyes are weakened looking upward: Lord, I suffer violence, answer thou for me.

Isaiah 38:15 What shall I say, or what shall he answer for me, whereas he himself hath done it? I will recount to thee all my years in the bitterness of my soul.

Isaiah 38:16 O Lord, if man’s life be such, and the life of my spirit be in such things as these, thou shalt correct me, and make me to live.

Isaiah 38:17 Behold in peace is my bitterness most bitter: but thou best delivered my soul that it should not perish, thou hast cast all my sins behind thy back.

Isaiah 38:18 For hell shall not confess to thee, neither shall death praise thee: nor shall they that go down into the pit, look for thy truth.

Isaiah 38:19 The living, the living, he shall give praise to thee, as I do this day: the father shall make thy truth known to the children.

Isaiah 38:20 O Lord, save me, and we will sing our psalms all the days of our life in the house of the Lord.

Isaiah 38:21 Now Isaias had ordered that they should take a lump of figs, and lay it as it plaster upon the wound, and that he should be healed.

Isaiah 38:22 And Ezechias bed said: What shall be the sign that I shall go up to the house of the Lord?

Isaiah 39:1 At that time Merodach Baladan, the son of Baladan king of Babylon, sent letters and presents to Ezechias: for he had heard that he had been sick and was recovered.

Isaiah 39:2 And Ezechias rejoiced at their coming, and he shewed them the storehouses of his aromatical spices, and of the silver, and of the gold, and of the sweet odours, and of the precious ointment, and all the storehouses of his furniture, and all things that were found in his treasures. There was nothing in his house, nor in all his dominion that Ezechias shewed them not.

Isaiah 39:3 Then Isaias the prophet came to king Ezechias, and said to him: What said these men, and from whence came they to thee? And Ezechias said: From a far country they came to me, from Babylon.

Isaiah 39:4 And he said: What saw they in thy house? And Ezechias said: All things that are in my house have they seen, there was not any thing which I have not shewn them in my treasures.

Isaiah 39:5 And Isaias said to Ezechias: Rear the word of the Lord of hosts.

Isaiah 39:6 Behold the days shall come, that all that is in thy house, and that thy fathers have laid up in store until this day, shall be carried away into Babylon: there shall not any thing be left, saith the Lord.

Isaiah 39:7 And of thy children, that shall issue from thee, whom thou shalt beget, they shall take away, and they shall be eunuchs in the palace of the king of Babylon.

Isaiah 39:8 And Ezechias said to Isaias: The word of the Lord, which he hath spoken, is good. And he said: Only let peace and truth be in my days.

Isaiah 40:1 Be comforted, be comforted, my people, saith your God.

Isaiah 40:2 Speak ye to the heart of Jerusalem, and call to her: for her evil is come to an end, her iniquity is forgiven: she hath received of the hand of the Lord double for all her sins.

Isaiah 40:3 The voice of one crying in the desert: Prepare ye the way of the Lord, make straight in the wilderness the paths of our God.

Isaiah 40:4 Every valley shall be exalted, and every mountain and hill shall be made low, and the crooked shall become straight, and the rough ways plain.

Isaiah 40:5 And the glory of the Lord shall be revealed, and all flesh together shall see, that the mouth of the Lord hath spoken.

Isaiah 40:6 The voice of one, saying: Cry. And I said: What shall I cry? All flesh is grass, and all the glory thereof as the flower of the held.

Isaiah 40:7 The grass is withered, and the dower is fallen, because the spirit of the Lord hath blown upon it. Indeed the people is grass:

Isaiah 40:8 The grass is withered, and the flower is fallen: but the word of our Lord endureth for ever.

Isaiah 40:9 Get thee up upon a high mountain, thou that bringest good tidings to Sion: lift up thy voice with strength, thou that bringest good tidings to Jerusalem: lift it up, fear not. Say to the cities of Juda: Behold your God:

Isaiah 40:10 Behold the Lord God shall come with strength, and his arm shall rule: Behold his reward is with him and his work is before him.

Isaiah 40:11 He shall feed his flock like a shepherd: he shall gather together the lambs with his arm, and shall take them up in his bosom, and he himself shall carry them that are with young.

Isaiah 40:12 Who hath measured the waters in the hollow of his hand, and weighed the heavens with his palm? who hath poised with three fingers the bulk of the earth, and weighed the mountains in scales, and the hills in a balance?

Isaiah 40:13 Who hath forwarded the spirit of the Lord? or who hath been his counsellor, and hath taught him?

Isaiah 40:14 With whom hath he consulted, and who hath instructed him, and taught him the path of justice, and taught him knowledge, and shewed him the way of understanding?

Isaiah 40:15 Behold the Gentiles are as a drop of a bucket, and are counted as the smallest grain of a balance: behold the islands are as a little dust.

Isaiah 40:16 And Libanus shall not be enough to burn, nor the beasts thereof sufficient for a burnt offering.

Isaiah 40:17 All nations are before him as if they had no being at all, and are counted to him as nothing, and vanity.

Isaiah 40:18 To whom then have you likened God? or what image will you make for him?

Isaiah 40:19 Hath the workman cast a graven statue? or hath the goldsmith formed it with gold, or the silversmith with plates of silver?

Isaiah 40:20 He hath chosen strong wood, and that will not rot: the skillful workman seeketh how he may set up an idol that may not be moved.

Isaiah 40:21 Do you not know? hath it not been heard? hath it not been told you from the beginning? have you not understood the foundations of the earth?

Isaiah 40:22 It is he that sitteth upon the globe of the earth, and the inhabitants thereof are as locusts: he that stretcheth out the heavens as nothing, and spreadeth them out as a tent to dwell in.

Isaiah 40:23 He that bringeth the searchers of secrets to nothing, that hath made the judges of the earth as vanity.

Isaiah 40:24 And surely their stock was neither planted, nor sown, nor rooted in the earth: suddenly he hath blown upon them, and they are withered, and a whirlwind shall take them away as stubble.

Isaiah 40:25 And to whom have ye likened me, or made me equal, saith the Holy One?

Isaiah 40:26 Lift up your eyes on high, and see who hath created these things: who bringeth out their host by number, and calleth them all by their names: by the greatness of his might, and strength, and power, not one of them was missing.

Isaiah 40:27 Why sayest thou, O Jacob, and speakest, O Israel: My way is hid from the Lord, and my judgment is passed over from my God?

Isaiah 40:28 Knowest thou not, or hast thou not heard? the Lord is the everlasting God, who hath created the ends of the earth: he shall not faint, nor labour, neither is there any searching out of his wisdom.

Isaiah 40:29 It is he that giveth strength to the weary, and increaseth force and might to them that are not.

Isaiah 40:30 Youths shall faint, and labour, and young men shall fall by infirmity.

Isaiah 40:31 But they that hope in the Lord shall renew their strength, they shall take wings as eagles, they shall run and not be weary, they shall walk and not faint.

Isaiah 41:1 Let the islands keep silence before me, and the nations take new strength: let them come near, and then speak, let us come near to judgment together.

Isaiah 41:2 Who hath raised up the just one from the east, hath called him to follow him? he shall give the nations in his sight, and he shall rule over kings: he shall give them as the dust to his sword, as stubble driven by the wind, to his bow.

Isaiah 41:3 He shall pursue them, he shall pass in peace, no path shall appear after his feet.

Isaiah 41:4 Who hath wrought and done these things, calling the generations from the beginning? I the Lord, I am the first and the last.

Isaiah 41:5 The islands saw it, and feared, the ends of the earth were astonished, they drew near, and came.

Isaiah 41:6 Every one shall help his neighbour, and shall say to his brother: Be of good courage.

Isaiah 41:7 The coppersmith striking with the hammer encouraged him that forged at that time, saying: It is ready for soldering: and he strengthened it with nails, that it should not be moved.

Isaiah 41:8 But thou Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend:

Isaiah 41:9 In whom I have taken thee from the ends of the earth, and from the remote parts thereof have called thee, and said to thee: Thou art my servant, I have chosen thee, and have not cast thee away.

Isaiah 41:10 Fear not, for I am with thee: turn not aside, for I am thy God: I have strengthened thee, and have helped thee, and the right hand of my just one hath upheld thee.

Isaiah 41:11 Behold all that fight against thee shall be confounded and ashamed, they shall be as nothing, and the men shall perish that strive against thee.

Isaiah 41:12 Thou shalt seek them, and shalt not find the men that resist thee: they shall be as nothing: and as a thing consumed the men that war against thee.

Isaiah 41:13 For I am the Lord thy God, who take thee by the hand, and say to thee: Fear not, I have helped thee.

Isaiah 41:14 Fear not, thou worm of Jacob, you that are dead of Israel: I have helped thee, saith the Lord: and thy Redeemer the Holy One of Israel.

Isaiah 41:15 I have made thee as a new thrashing wain, with teeth like a saw: thou shall thrash the mountains, and break them in pieces: and shalt make the hills as chaff.

Isaiah 41:16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the Lord, in the Holy One of Israel thou shalt be joyful.

Isaiah 41:17 The needy and the poor seek for waters, and there are none: their tongue hath been dry with thirst. I the Lord will hear them, I the God of Israel will not forsake them.

Isaiah 41:18 I will open rivers in the high bills, and fountains in the midst of the plains: I will turn the desert into pools of waters, and the impassable land into streams of waters.

Isaiah 41:19 I will plant in the wilderness the cedar, and the thorn, and the myrtle, and the olive tree: I will set in the desert the fir tree, the elm, and the box tree together:

Isaiah 41:20 That they may see and know, and consider, and understand together that the hand of the Lord hath done this, and the Holy One of Israel hath created it.

Isaiah 41:21 Bring your cause near, saith the Lord: bring hither, if you have any thing to allege, saith the King of Jacob.

Isaiah 41:22 Let them come, and tell us all things that are to come: tell us the former things what they were: and we will set our heart upon them, and shall know the latter end of them, and tell us the things that are to come.

Isaiah 41:23 Shew the things that are to come hereafter, and we shall know that ye are gods. Do ye also good or evil, if you can: and let us speak, and see together.

Isaiah 41:24 Behold, you are of nothing, and your work of that which hath no being: he that hath chosen you is an abomination.

Isaiah 41:25 I have raised up one from the north, and he shall come from the rising of the sun: he shall call upon my name, and he shall make princes to be as dirt, and as the potter treading clay.

Isaiah 41:26 Who bath declared from the beginning, that we may know: and from time of old, that we may say: Thou art just. There is none that sheweth, nor that foretelleth, nor that heareth your words.

Isaiah 41:27 The first shall say to Sion: Behold they are here, and to Jerusalem I will give an evangelist.

Isaiah 41:28 And I saw, and there was no one even among them to consult, or who, when I asked, could answer a word.

Isaiah 41:29 Behold they are all in the wrong, and their works are vain: their idols are wind and vanity.

Isaiah 42:1 Behold my servant, I will uphold him: my elect, my soul delighteth in him: I have given my spirit upon him, he shall bring forth judgment to the Gentiles.

Isaiah 42:2 He shall not cry, nor have respect to person, neither shall his voice be heard abroad.

Isaiah 42:3 The bruised reed he shall not break, and smoking flax he shall not quench: he shall bring forth judgment unto truth.

Isaiah 42:4 He shall not be sad, nor troublesome, till he set judgment in the earth: and the islands shall wait for his law.

Isaiah 42:5 Thus saith the Lord God that created the heavens, and stretched them out: that established the earth, and the things that spring out of it: that giveth breath to the people upon it, and spirit to them that tread thereon.

Isaiah 42:6 I the Lord have called thee in justice, and taken thee by the hand, and preserved thee. And I have given thee for a covenant of the people, for a light of the Gentiles:

Isaiah 42:7 That thou mightest open the eyes of the blind, and bring forth the prisoner out of prison, and them that sit in darkness out of the prison house.

Isaiah 42:8 I the Lord, this is my name: I will not give my glory to another, nor my praise to graven things.

Isaiah 42:9 The things that were first, behold they are come: and new things do I declare: before they spring forth, I will make you head them.

Isaiah 42:10 Sing ye to the Lora a new song, his praise is from the ends of the earth: you that go down to the sea, and all that are therein: ye islands, and ye inhabitants of them.

Isaiah 42:11 Let the desert and the cities thereof be exalted: Cedar shall dwell in houses: ye inhabitants of Petra, give praise, they shall cry from the top of the mountains.

Isaiah 42:12 They shall give glory to the Lord, and shall declare his praise in the islands.

Isaiah 42:13 The Lord shall go forth as a mighty man, as a man of war shall he stir up zeal: he shall shout and cry: he shall prevail against his enemies.

Isaiah 42:14 I have always held my peace, I have I kept silence, I have been patient, I will speak now as a woman in labour: I will destroy, and swallow up at once.

Isaiah 42:15 I will lay waste the mountains and hills, and will make all their grass to wither: and I will turn rivers into islands, and will dry up the standing pools.

Isaiah 42:16 And I will lead the blind into the way which they know not: and in the paths which they were ignorant of I will make them walk: I will make darkness light before them, and crooked things straight: these things have I done to them, and have not forsaken them.

Isaiah 42:17 They are turned back: let them be greatly confounded, that trust in a graven thing, that say to a molten thing: You are our god.

Isaiah 42:18 Hear, ye deaf, and, ye blind, behold that you may see.

Isaiah 42:19 Who is blind, but my servant? or deaf, but he to whom I have sent my messengers? Who is blind, but he that is sold? or who is blind, but the servant of the Lord?

Isaiah 42:20 Thou that seest many things, wilt thou not observe them? thou that hast ears open, wilt thou not hear?

Isaiah 42:21 And the Lord was willing to sanctify him, and to magnify the law, and exalt it.

Isaiah 42:22 But this is a people that is robbed and wasted: they are all the snare of young men, and they are hid in the houses of prisons: they are made a prey, and there is none to deliver them: a spoil, and there is none that saith: Restore.

Isaiah 42:23 Who is there among you that will give ear to this, that will attend and hearken for times to come?

Isaiah 42:24 Who hath given Jacob for a spoil, and Israel to robbers? hath not the Lord himself, against whom we have sinned? And they would not walk in his ways, and they have not hearkened to his law.

Isaiah 42:25 And he hath poured out upon him the indignation of his fury, and a strong battle, and hath burnt him round about, and he knew not: and set him on fire, and he understood not.

Isaiah 43:1 And now thus saith the Lord that created thee, O Jacob, and formed thee, O Israel: Fear not, for I have redeemed thee, and called thee by thy name: thou art mine.

Isaiah 43:2 When thou shalt pass through the waters, I will be with thee, and the rivers shall not cover thee: when thou shalt walk in the fire, thou shalt not be burnt, and the flames shall not burn in thee:

Isaiah 43:3 For I am the Lord thy God, the Holy One of Israel, thy Saviour: I have given Egypt for thy atonement, Ethiopia and Saba for thee.

Isaiah 43:4 Since thou becamest honourable in my eyes, thou art glorious: I have loved thee, and I will give men for thee, and people for thy life.

Isaiah 43:5 Fear not, for I am with thee: I will. bring thy seed from the east, and gather thee from the west.

Isaiah 43:6 I will say to the north: Give up: and to the south: Keep not back: bring my sons from afar, and my daughters from the ends of the earth.

Isaiah 43:7 And every one that calleth upon my name, I have created him for my glory, I have formed him, and made him.

Isaiah 43:8 Bring forth the people that are blind, and have eyes: that are deaf, and have ears.

Isaiah 43:9 All the nations are assembled together, and the tribes are gathered: who among you can declare this, and shall make us hear the former things? let them bring forth their witnesses, let them be justified, and hear, and say: It is truth.

Isaiah 43:10 You are my witnesses, saith the Lord, and my servant whom I have chosen: that you may know, and believe me, and understand that I myself am. Before me there was no God formed, and after me there shall be none.

Isaiah 43:11 I am, I am the Lord: and there is no saviour besides me.

Isaiah 43:12 I have declared, and have saved. I have made it heard, and there was no strange one among you. You are my witnesses, saith the Lord, and I am God.

Isaiah 43:13 And from the beginning I am the same, and there is none that can deliver out of my hand: I will work, and who shall turn it away?

Isaiah 43:14 Thus saith the Lord your redeemer, the Holy One of Israel: For your sake I sent to Babylon, and have brought down all their bars, and the Chaldeans glorying in their ships.

Isaiah 43:15 I am the Lord your Holy One, the Creator of Israel, your King.

Isaiah 43:16 Thus saith the Lord, who made a way in the sea, and a path in the mighty waters.

Isaiah 43:17 Who brought forth the chariot and the horse, the army and the strong: they lay down to sleep together, and they shall not rise again: they are broken as flax, and are extinct.

Isaiah 43:18 Remember not former things, and look not on things of old.

Isaiah 43:19 Behold I do new things, and now they shall spring forth, verily you shall know them: I will make a way in the wilderness, and rivers in the desert.

Isaiah 43:20 The beast of the field shall glorify me, the dragons and the ostriches: because I have given waters in the wilderness, rivers in the desert, to give drink to my people, to my chosen.

Isaiah 43:21 This people have I formed for myself, they shall shew forth my praise.

Isaiah 43:22 But thou hast not called upon me, O Jacob, neither hast thou laboured about me, O Israel.

Isaiah 43:23 Thou hast not offered me the ram of thy holocaust, nor hast thou glorified me with thy victims: I have not caused thee to serve with oblations, nor wearied thee with incense.

Isaiah 43:24 Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy victims. But thou hast made me to serve with thy sins, thou hast wearied me with thy iniquities.

Isaiah 43:25 I am, I am he that blot out thy iniquities for my own sake, and I will not remember thy sins.

Isaiah 43:26 Put me in remembrance, and let us plead together: tell if thou hast any thing to justify thyself.

Isaiah 43:27 Thy brat father sinned, and thy teachers have transgressed against me.

Isaiah 43:28 And I have profaned the holy princes, I have given Jacob to slaughter, and Israel to reproach.

Isaiah 44:1 And now hear, O Jacob, my servant, and Israel whom I have chosen.

Isaiah 44:2 Thus saith the Lord that made and formed thee, thy helper from the womb: Fear not, O my servant Jacob, and thou most righteous whom I have chosen.

Isaiah 44:3 For I will pour out waters upon the thirsty ground, and streams upon the dry land: I will pour out my spirit upon thy seed, and my blessing upon thy stock.

Isaiah 44:4 And they shall spring up among the herbs, as willows beside the running waters.

Isaiah 44:5 One shall say: I am the Lord’s, and another shall call himself by the name of Jacob, and another shall subscribe with his hand, To the Lord, and surname himself by the name of Israel.

Isaiah 44:6 Thus saith the Lord the king of Israel, and his redeemer the Lord of hosts: I am the brat, and I am the last, and besides me there is no God.

Isaiah 44:7 Who is like to me? let him call and declare: and let him set before me the order, since I appointed the ancient people: and the things to come, and that shall be hereafter, let them shew unto them.

Isaiah 44:8 Fear ye not, neither be ye troubled, from that time I have made thee to hear, and have declared: you are my witnesses. Is there a God besides me, a maker, whom I have not known?

Isaiah 44:9 The makers of idols are all of them nothing, and their best beloved things shall not profit them. They are their witnesses, that they do not see, nor understand, that they may be ashamed.

Isaiah 44:10 Who hath formed a god, and made a graven thing that is profitable for nothing?

Isaiah 44:11 Behold, all the partakers thereof shall be confounded: for the makers are men: they shall all assemble together, they shall stand and fear, and shall be confounded together.

Isaiah 44:12 The smith hath wrought with his file, with coals, and with hammers he hath formed it, and hath wrought with the strength of his arm: he shall hunger and faint, he shall drink no water, and shall be weary.

Isaiah 44:13 The carpenter hath stretched out his rule, he hath formed it with a plane: he hath made it with corners, and hath fashioned it round with the compass: and he hath made the image of a man as it were a beautiful man dwelling in a house.

Isaiah 44:14 He hath cut down cedars, taken the holm, and the oak that stood among the trees of the forest: he hath planted the pine tree, which the rain hath nourished.

Isaiah 44:15 And it hath served men for fuel: he took thereof, and warmed himself: and he kindled it, and baked bread: but of the rest he made a god, and adored it: he made a graven thing, and bowed down before it.

Isaiah 44:16 Part of it he burnt with fire, and with part of it he dressed his meat: he boiled pottage, and was filled, and was warmed, and said: Aha, I am warm, I have seen the fire.

Isaiah 44:17 But the residue thereof he made a god, and a graven thing for himself: he boweth down before it, and adoreth it, and prayeth unto it, saying: Deliver me, for thou art my God.

Isaiah 44:18 They have not known, nor understood: for their eyes are covered that they may not see, and that they may not understand with their heart.

Isaiah 44:19 They do not consider in their mind, nor know, nor have the thought to say: I have burnt part of it in the fire, and I have baked bread upon the coals thereof: I have broiled flesh and have eaten, and of the residue thereof shall I make an idol? shall I fall down before the stock of a tree?

Isaiah 44:20 Part thereof is ashes: his foolish heart adoreth it, and he will not save his soul, nor say: Perhaps there is a lie in my right hand.

Isaiah 44:21 Remember these things, O Jacob, and Israel, for thou art my servant. I have formed thee, thou art my servant, O Israel, forget me not.

Isaiah 44:22 I have blotted out thy iniquities as a cloud, and thy sins as a mist: return to me, for I have redeemed thee.

Isaiah 44:23 Give praise, O ye heavens, for the Lord hath shewn mercy: shout with joy, ye ends of the earth: ye mountains, resound with praise, thou, O forest, and every tree therein: for the Lord hath redeemed Jacob, and Israel shall be glorified.

Isaiah 44:24 Thus saith the Lord thy redeemer, and thy maker, from the womb: I am the Lord, that make all things, that alone stretch out the heavens, that establish the earth, and there is none with me.

Isaiah 44:25 That make void the tokens of diviners, and make the soothsayers mad. That turn the wise backward, and that, make their knowledge foolish.

Isaiah 44:26 That raise up the word of my servant and perform the counsel of my messengers, who say to Jerusalem: Thou shalt be inhabited: and to the cities of Juda: You shall be built, and I will raise up the wastes thereof.

Isaiah 44:27 Who say to the deep: Be thou desolate, and I will dry up thy rivers.

Isaiah 44:28 Who say to Cyrus: Thou art my shepherd, and thou shalt perform all my pleasure. Who say to Jerusalem: Thou shalt be built: and to the temple: Thy foundations shall be laid.

Isaiah 45:1 Thus saith the Lord to my anointed Cyrus, whose right hand I have taken hold of, to subdue nations before his face, and to turn the backs of kings, and to open the doors before him, and the gates shall not be shut.

Isaiah 45:2 I will go before thee, and will humble the great ones of the earth: I will break in pieces the gates of brass, and will burst the bars of iron.

Isaiah 45:3 And I will give thee hidden treasures, and the concealed riches of secret places: that thou mayest know that I am the Lord who call thee by thy name, the God of Israel.

Isaiah 45:4 For the sake of my servant Jacob, and Israel my elect, I have even called thee by thy name: I have made a likeness of thee, and thou hast not known me.

Isaiah 45:5 I am the Lord, and there is none else: there is no God, besides me: I girded thee, and thou hast not known me:

Isaiah 45:6 That they may know who are from the rising of the sun, and they who are from the west, that there is none besides me. I am the Lord, and there is none else:

Isaiah 45:7 I form the light, and create darkness, I make peace, and create evil: I the Lord that do all these things.

Isaiah 45:8 Drop down dew, ye heavens, from above, and let the clouds rain the just: let the earth be opened, and bud forth a saviour: and let justice spring up together: I the Lord have created him.

Isaiah 45:9 Woe to him that gainsayeth his maker, a sherd of the earthen pots: shall the clay say to him that fashioneth it: What art thou making, and thy work is without hands?

Isaiah 45:10 Woe to him that saith to his father: Why begettest thou? and to the woman: Why dost thou bring forth?

Isaiah 45:11 Thus saith the Lord the Holy One of Israel, his maker: Ask me of things to come, concerning my children, and concerning the work of my hands give ye charge to me.

Isaiah 45:12 I made the earth: and I created man upon it: my hand stretched forth the heavens, and I have commanded all their host.

Isaiah 45:13 I have raised him up to justice, and I will direct all his ways: he shall build my city, and let go my captives, not for ransom, nor for presents, saith the Lord the God of hosts.

Isaiah 45:14 Thus saith the Lord: The labour of Egypt, and the merchandise of Ethiopia, and of Sabaim, men of stature shall come over to thee, and shall be thins: they shall walk after thee, they shall go bound with manacles: and they shall worship thee, and shall make supplication to thee: only in thee is God, and there is no God besides thee.

Isaiah 45:15 Verily thou art a hidden God, the God of Israel the saviour.

Isaiah 45:16 They are all confounded and ashamed: the forgers of errors are gone together into confusion.

Isaiah 45:17 Israel is saved in the Lord with as eternal salvation: you shall not be confounded, and you shall not be ashamed for ever and ever.

Isaiah 45:18 For thus saith the Lord that created the heavens, God himself that formed the earth, and made it, the very maker thereof: he did not create it in vain: he formed it to be inhabited. I am the Lord, and there is no other.

Isaiah 45:19 I have not spoken in secret, in a dark place of the earth: I have not said to the seed of Jacob: Seek me in vain. I am the Lord that speak justice, that declare right things.

Isaiah 45:20 Assemble yourselves, and come, and draw near together, ye that are saved of the Gentiles: they have no knowledge that set up the wood of their graven work, and pray to a god that cannot save.

Isaiah 45:21 Tell ye, and come, and consult together: who hath declared this from the beginning, who hath foretold this from that time? Have not I the Lord, and there is no God else besides me? A just God and a saviour, there is none besides me.

Isaiah 45:22 Be converted to me, and you shall be saved, all ye ends of the earth: for I am God, and there is no other.

Isaiah 45:23 I have sworn by myself, the word of justice shall go out of my mouth, and shall not return:

Isaiah 45:24 For every knee shall be bowed to me, and every tongue shall swear.

Isaiah 45:25 Therefore shall he say: In the Lord are my justices and empire: they shall come to him, and all that resist him shall be confounded.

Isaiah 45:26 In the Lord shall all the seed of Israel be justified and praised.

Isaiah 46:1 Bel is broken, Nebo is destroyed: their idols are put upon beasts and cattle, your burdens of heavy weight even unto weariness.

Isaiah 46:2 They are consumed, and are broken together: they could not save him that carried them, and they themselves shall go into captivity.

Isaiah 46:3 Hearken unto me, O house of Jacob, all the remnant of the house of Israel, who are carried by my bowels, are borne up by my womb.

Isaiah 46:4 Even to your old age I am the same, and to your grey hairs I will carry you: I have made you, and I will bear: I will carry and will save.

Isaiah 46:5 To whom have you likened me, and made me equal, and compared me, and made me like?

Isaiah 46:6 You that contribute gold out of the bag, and weigh out silver in the scales: and hire a goldsmith to make a god: and they fall down and worship.

Isaiah 46:7 They bear him on their shoulders and carry him, and set him in his piece, and he shall stand, and shall not stir out of his place. Yea, when they shall cry also unto him, he shall not hear: he shall not save them from tribulation.

Isaiah 46:8 Remember this, and be ashamed: return, ye transgressors, to the heart.

Isaiah 46:9 Remember the former age, for I am God, and there is no God beside, neither is there the like to me:

Isaiah 46:10 Who shew from the beginning the things that shall be at last, and from ancient times the things that as yet are not done, saying: My counsel shall stand, and all my will shall be done:

Isaiah 46:11 Who call a bird from the east, and from a far country the man of my own will, and I have spoken, and will bring it to pass: I have created, and I will do it. Hear me, O ye hardhearted, who are far from justice.

Isaiah 46:12 I have brought my justice near, it shall not be afar off: and my salvation shall not tarry. I will give salvation in Sion, and my glory in Israel.

Isaiah 47:1 Come down, sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne for the daughter of the Chaldeans, for thou shalt no more be called delicate and tender.

Isaiah 47:2 Take a millstone and grind meal: uncover thy shame, strip thy shoulder, make bare thy legs, pass over the rivers.

Isaiah 47:3 Thy nakedness shall be discovered, and thy shame shall be seen: I will take vengeance, and no man shall resist me.

Isaiah 47:4 Our redeemer, the Lord of hosts is his name, the Holy One of Israel.

Isaiah 47:5 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called the lady of kingdoms.

Isaiah 47:6 I was angry with my people, I have polluted my inheritance, and have given them into thy bend: thou hast shewn no mercy to them: upon the ancient thou hast laid thy yoke exceeding heavy.

Isaiah 47:7 And thou hast said: I shall be a lady for ever: thou hast not laid these things to thy heart, neither hast thou remembered thy latter end.

Isaiah 47:8 And now hear these things, thou that art delicate, and dwellest confidently, that sayest in thy heart: I am, and there is none else besides me: I shall not sit as a widow, and I shall not know barrenness.

Isaiah 47:9 These two things shall come upon thee suddenly in one day, barrenness and widowhood. All things are come upon thee, because of the multitude of thy sorceries, and for the great hardness of thy enchanters.

Isaiah 47:10 And thou best trusted in thy wickedness, and hast said: There is none that seeth me. Thy wisdom, and thy knowledge, this hath deceived thee. And thou best said in thy heart: I am, and besides me there is no other.

Isaiah 47:11 Evil shall come upon thee, and then shalt not know the rising thereof: and calamity shall fall violently upon thee, which thou canst not keep off: misery shall come upon thee suddenly, which thou shalt not know.

Isaiah 47:12 Stand now with thy enchanters, and with the multitude of thy sorceries, in which thou hast laboured from thy youth, if so be it may profit thee any thing, or if thou mayst become stronger.

Isaiah 47:13 Thou hast failed in the multitude or thy counsels: let now the astrologers stand and save thee, they that gazed at the stars, and counted the months, that from them they might tell the things that shall come to thee.

Isaiah 47:14 Behold they are as stubble, fire hath burnt them, they shall not deliver themselves from the power of the dames: there are no coals wherewith they may be warmed, nor fire, that they may sit thereat.

Isaiah 47:15 Such are all the things become to thee, in which thou best laboured: thy merchants from thy youth, every one hath erred in his own way, there is none that can save thee.

Isaiah 48:1 Hear ye these things, O house of Jacob, you that are called by the name of Israel, and are come forth out of the waters of Juda, you who swear by the name of the Lord, and make mention of the God of Israel, but not in truth, nor in justice.

Isaiah 48:2 For they are called of the holy city, and are established upon the God of Israel: the Lord of hosts is his name.

Isaiah 48:3 The former things of old I have declared, and they went forth out of my mouth, and I have made them to be heard: I did them suddenly and they came to pass.

Isaiah 48:4 For I knew that thou art stubborn, and thy neck is as an iron sinew, and thy forehead as brass.

Isaiah 48:5 I foretold thee of old, before they came to pass I told thee, lest thou shouldst say: My idols have done these things, and my graven and molten things have commanded them.

Isaiah 48:6 See now all the things which thou hast heard: but have you declared them? I have shewn thee new things from that time, and things are kept which thou knowest not:

Isaiah 48:7 They are created now, and not of old: and before the day, when thou heardest them not, lest thou shouldst say: Behold I knew them.

Isaiah 48:8 Thou hast neither heard, nor known, neither was thy ear opened of old. For I know that transgressing thou wilt transgress, and I have called thee a transgressor from the womb.

Isaiah 48:9 For my name's sake I will remove my wrath far off: and for my praise I will bridle thee, lest thou shouldst perish.

Isaiah 48:10 Behold I have refined thee, but not as silver, I have chosen thee in the furnace of poverty.

Isaiah 48:11 For my own sake, for my own sake will I do it, that I may not be blasphemed: and I will not give my glory to another.

Isaiah 48:12 Hearken to me, O Jacob, and thou Israel whom I call: I am he, I am the first, and I am the last.

Isaiah 48:13 My hand also hath founded the earth, and my right hand hath measured the heavens: I shall call them, and they shall stand together.

Isaiah 48:14 Assemble yourselves together, all you, and hear: who among them hath declared these things? the Lord hath loved him, he will do his pleasure in Babylon, and his arm shall be on the Chaldeans.

Isaiah 48:15 I, even I have spoken and called him: I have brought him, and his way is made prosperous.

Isaiah 48:16 Come ye near unto me, and hear this: I have not spoken in secret from the beginning: from the time before it was done, I was there, and now the Lord God hath sent me, and his spirit.

Isaiah 48:17 Thus saith the Lord thy redeemer, the Holy One of Israel: I am the Lord thy God that teach thee profitable things, that govern thee in the way that thou walkest.

Isaiah 48:18 O that thou hadst hearkened to my commandments: thy peace had been as a river, and thy justice as the waves of the sea, Isaiah 48:19 And thy seed had been as the sand, and the offspring of thy bowels like the gravel thereof: his name should not have perished, nor have been destroyed from before my face.

Isaiah 48:20 Come forth out of Babylon, flee ye from the Chaldeans, declare it with the voice of joy: make this to be heard, and speak it out even to the ends of the earth. Say: The Lord hath redeemed his servant Jacob.

Isaiah 48:21 They thirsted not in the desert, when he led them out: he brought forth water out of the rock for them, and he clove the rock, and the waters gushed out.

Isaiah 48:22 There is no peace to the wicked, saith the Lord.

Isaiah 49:1 Give ear, ye islands, and hearken, ye people from afar. The Lord hath called me from the womb, from the bowels of my mother he hath been mindful of my name.

Isaiah 49:2 And he hath made my mouth like a sharp sword: in the shadow of his hand he hath protected me, and hath made me as a chosen arrow: in his quiver he hath hidden me.

Isaiah 49:3 And he said to me: Thou art my servant Israel, for in thee will I glory.

Isaiah 49:4 And I said: I have laboured in vain, I have spent my strength without cause and in vain: therefore my judgment is with the Lord, and my work with my God.

Isaiah 49:5 And now saith the Lord, that formed me from the womb to be his servant, that I may bring back Jacob unto him, and Israel will not be gathered together: and I am glorified in the eyes of the Lord, and my God is made my strength.

Isaiah 49:6 And he said: It is a small thing that thou shouldst be my servant to raise up the tribes of Jacob, and to convert the dregs of Israel. Behold, I have given thee to be the light of the Gentiles, that thou mayst be my salvation even to the farthest part of the earth.

Isaiah 49:7 Thus saith the Lord the redeemer of Israel, his Holy One, to the soul that is despised, to the nation that is abhorred, to the servant of rulers: Kings shall see, and princes shall rise up, and adore for the Lord’s sake, because he is faithful, and for the Holy One of Israel, who hath chosen thee.

Isaiah 49:8 Thus saith the Lord: In an acceptable time I have heard thee, and in the day of salvation I have helped thee: and I have preserved thee, and given thee to be a covenant of the people, that thou mightest raise up the earth, and possess the inheritances that were destroyed:

Isaiah 49:9 That thou mightest say to them that are bound: Come forth: and to them that are in darkness: Shew yourselves. They shall feed in the ways, and their pastures shall be in every plain.

Isaiah 49:10 They shall not hunger, nor thirst, neither shall the heat nor the sun strike them: for he that is merciful to them, shall be their shepherd, and at the fountains of waters he shall give them drink.

Isaiah 49:11 And I will make all my mountains a way, and my paths shall be exalted.

Isaiah 49:12 Behold these shall come from afar, and behold these from the north and from the sea, and these from the south country.

Isaiah 49:13 Give praise, O ye heavens, and rejoice, O earth, ye mountains, give praise with jubilation: because the Lord hath comforted his people, and will have mercy on his poor ones.

Isaiah 49:14 And Sion said: The Lord hath forsaken me, and the Lord hath forgotten me.

Isaiah 49:15 Can a woman forget her infant, so as not to have pity on the son of her womb? and if she should forget, yet will not I forget thee.

Isaiah 49:16 Behold, I have graven thee in my hands: thy walls are always before my eyes.

Isaiah 49:17 Thy builders are come: they that destroy thee and make thee waste shall go out of thee.

Isaiah 49:18 Lift up thy eyes round about, and see all these are gathered together, they are come to thee: I live, saith the Lord, thou shalt be clothed with all these as with an ornament, and as a bride thou shalt put them about thee.

Isaiah 49:19 For thy deserts, and thy desolate places, and the land of thy destruction shall now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be chased far away.

Isaiah 49:20 The children of thy barrenness shall still say in thy ears: The place is too strait for me, make me room to dwell in.

Isaiah 49:21 And thou shalt-say in thy heart: Who hath begotten these? I was barren and brought not forth, led away, and captive: and who hath brought up these? I was destitute and alone: and these, where were they?

Isaiah 49:22 Thus saith the Lord God: Behold I will lift up my hand to the Gentiles, and will set up my standard to the people. And they shall bring thy sons in their arms, and carry thy daughters upon their shoulders.

Isaiah 49:23 And kings shall be thy nursing fathers, and queens thy nurses: they shall worship thee with their face toward the earth, and they shall lick up the dust of thy feet. And thou shalt know that I am the Lord, for they shall not be confounded that wait for him.

Isaiah 49:24 Shall the prey be taken from the strong? or can that which was taken by the mighty be delivered?

Isaiah 49:25 For thus saith the Lord: Yea verily, even the captivity shall be taken away from the strong: and that which was taken by the mighty, shall be delivered. But I will judge those that have judged thee, and thy children I will save.

Isaiah 49:26 And I will feed thy enemies with their own flesh: and they shall be made drunk with their own blood, as with new wine: and all flesh shall know, that I am the Lord that save thee, and thy Redeemer the Mighty One of Jacob.

Isaiah 50:1 Thus saith the Lord: What is this bill of the divorce of your mother, with which I have put her away? or who is my creditor, to whom I sold you: behold you are sold for your iniquities, and for your wicked deeds have I put your mother away.

Isaiah 50:2 Because I came, and there was not a man: I called, and there was none that would hear. Is my hand shortened and become little, that I cannot redeem? or is there no strength in me to deliver? Behold at my rebuke I will make the sea a desert, I will turn the rivers into dry land: the fishes shall rot for want of water, and shall die for thirst.

Isaiah 50:3 I will clothe the heavens with darkness, and will make sackcloth their covering.

Isaiah 50:4 The Lord hath given me a learned tongue, that I should know how to uphold by word him that is weary: he wakeneth in the morning, in the morning he wakeneth my ear, that I may hear him as a master.

Isaiah 50:5 The Lord God hath opened my ear, and I do not resist: I have not gone back.

Isaiah 50:6 I have given my body to the strikers, and my cheeks to them that plucked them: I have not turned away my face from them that rebuked me, and spit upon me.

Isaiah 50:7 The Lord God is my helper, therefore am I not confounded: therefore have I set my face as a most hard rock, and I know that I shall not be confounded.

Isaiah 50:8 He is near that justifieth me, who will contend with me? let us stand together, who is my adversary? let him come near to me.

Isaiah 50:9 Behold the Lord God is my helper: who is he that shall condemn me? Lo, they shall all be destroyed as a garment, the moth shall eat them up.

Isaiah 50:10 Who is there among you that feareth the Lord, that heareth the voice of his servant, that hath walked in darkness, and hath no light? let him hope in the name of the Lord, and lean upon his God.

Isaiah 50:11 Behold all you that kindle a fire, encompassed with dames, walk in the light of your fire, and in the dames which you have kindled: this is done to you by my hand, you shall sleep in sorrows.

Isaiah 51:1 Give ear to me, you that follow that which is just, and you that seek the Lord: look unto the rock whence you are hewn, and to the hole of the pit from which you are dug out.

Isaiah 51:2 Look unto Abraham your father, and to Sara that bore you: for I called him alone, and blessed him, and multiplied him.

Isaiah 51:3 The Lord therefore will comfort Sion, and will comfort all the ruins thereof: and he will make her desert as a place of pleasure, and her wilderness as the garden of the Lord. Joy and gladness shall be found therein, thanksgiving, and the voice of praise.

Isaiah 51:4 Hearken unto me, O my people, and give ear to me, O my tribes: for a law shall go forth from me, and my judgment shall rest to be a light of the nations.

Isaiah 51:5 My just one is near at hand, my saviour is gone forth, and my arms shall judge the people: the islands shall look for me, and shall patiently wait for my arm.

Isaiah 51:6 Lift up your eyes to heaven, and look down to the earth beneath: for the heavens shall vanish like smoke, and the earth shall be worn away like a garment, and the inhabitants thereof shall perish in like manner: but my salvation shall be for ever, and my justice shall not fail.

Isaiah 51:7 Hearken to me, you that know what is just, my people who have my law in your heart: fear ye not the reproach of men, and be not afraid of their blasphemies.

Isaiah 51:8 For the worm shall eat them up as a garment: and the moth shall consume them as wool: but my salvation shall be for ever, and my justice from generation to generation,

Isaiah 51:9 Arise, arise, put on strength, O thou arm of the Lord, arise as in the days of old, in the ancient generations. Hast not thou struck the proud one, and wounded the dragon?

Isaiah 51:10 Hast not thou dried up the sea, the water of the mighty deep, who madest the depth of the sea a way, that the delivered might pass over?

Isaiah 51:11 And now they that are redeemed by the Lord, shall return, and shall come into Sion singing praises, and joy everlasting shall be upon their heads, they shall obtain joy and gladness, sorrow and mourning shall flee away.

Isaiah 51:12 I, I myself will comfort you: who art thou, that thou shouldst be afraid of a mortal man, and of the son of man, who shall wither away like grass?

Isaiah 51:13 And thou hast forgotten the Lord thy maker, who stretched out the heavens, and founded the earth: and thee hast been afraid continually all the day at the presence of his fury who afflicted thee, and had prepared himself to destroy thee: where is now the fury of the oppressor?

Isaiah 51:14 He shall quickly come that is going to open unto you, and he shall not kill unto utter destruction, neither shall his bread fail.

Isaiah 51:15 But I am the Lord thy God, who trouble the sea, and the waves thereof swell: the Lord of hosts is my name.

Isaiah 51:16 I have put my words in thy mouth, and have protected thee in the shadow of my hand, that thou mightest plant the heavens, and found the earth: and mightest say to Sion: Thou art my people.

Isaiah 51:17 Arise, arise, stand up, O Jerusalem, which hast drunk at the hand of the Lord the cup of his wrath; thou hast drunk even to the bottom of the cup of dead sleep, and thou hast drunk even to the dregs.

Isaiah 51:18 There is none that can uphold her among all the children that she hath brought forth: and there is none that taketh her by the hand among all the children that she hath brought up.

Isaiah 51:19 There are two things that have happened to thee: who shall be sorry for thee? desolation, and destruction, and the famine, and the sword, who shall comfort thee?

Isaiah 51:20 Thy children are cast forth, they have slept at the head of all the ways, as the wild ox that is snared: full of the indignation of the Lord, of the rebuke of thy God.

Isaiah 51:21 Therefore hear this, thou poor little one, and thou that art drunk but no with wine.

Isaiah 51:22 Thus saith thy Sovereign the Lord and thy God, who will fight for his people: Behold I have taken out of thy hand the cup of dead sleep, the dregs of the cup of my indignation, thou shalt not drink it again any more.

Isaiah 51:23 And I will put it in the hand of them that have oppressed thee, and have said to thy soul: Bow down, that we may go over: and thou hast laid thy body as the ground, and as a way to them that went over.

Isaiah 52:1 Arise, arise, put on thy strength, O Sion, put on the garments of thy glory, O Jerusalem, the city of the Holy One: for henceforth the uncircumcised, and unclean shall no more pass through thee.

Isaiah 52:2 Shake thyself from the dust, arise, sit up, O Jerusalem: loose the bonds from off thy neck, O captive daughter of Sion.

Isaiah 52:3 For thus saith the Lord: You were sold gratis, and you shall be redeemed without money.

Isaiah 52:4 For thus saith the Lord God: My people went down into Egypt at the beginning to sojourn there: and the Assyrian hath oppressed them without any cause at all.

Isaiah 52:5 And now what have I here, saith the Lord: for my people is taken away gratis. They that rule over them treat them unjustly, saith the Lord, and my name is continually blasphemed all the day long.

Isaiah 52:6 Therefore my people shall know my name in that day: for I myself that spoke, behold I am here.

Isaiah 52:7 How beautiful upon the mountains are the feet of him that bringeth good tidings, and that preacheth peace: of him that sheweth forth good, that preacheth salvation, that saith to Sion: Thy God shall reign!

Isaiah 52:8 The voice of thy watchmen: they have lifted up their voice, they shall praise together: for they shall see eye to eye when the Lord shall convert Sion.

Isaiah 52:9 Rejoice, and give praise together, O ye deserts of Jerusalem: for the Lord hath comforted his people: he hath redeemed Jerusalem.

Isaiah 52:10 The Lord hath prepared his holy arm in the sight of all the Gentiles: and all the ends of the earth shall see the salvation of our God.

Isaiah 52:11 Depart, depart, go ye out from thence, touch no unclean thing: go out of the midst of her, be ye clean, you that carry the vessels of the Lord.

Isaiah 52:12 For you shall not go out in a tumult, neither shall you make haste by flight: For the Lord will go before you, and the God of Israel will gather you together.

Isaiah 52:13 Behold my servant shall understand, he shall be exalted, and extolled, and shall be exceeding high.

Isaiah 52:14 As many have been astonished at thee, so shall his visage be inglorious among men, and his form among the sons of men.

Isaiah 52:15 He shall sprinkle many nations, kings shall shut their mouth at him: for they to whom it was not told of him, have seen: and they that heard not, have beheld.

Isaiah 53:1 Who hath believed our report? and to whom is the arm of the Lord revealed?

Isaiah 53:2 And he shall grow up as a tender plant before him, and as a root out of a thirsty ground: there is no beauty in him, nor comeliness: and we have seen him, and there was no sightliness, that we should be desirous of him:

Isaiah 53:3 Despised, and the most abject of men, a man of sorrows, and acquainted with infirmity: and his look was as it were hidden and despised, whereupon we esteemed him not.

Isaiah 53:4 Surely he hath borne our infirmities and carried our sorrows: and we have thought him as it were a leper, and as one struck by God and afflicted.

Isaiah 53:5 But he was wounded for our iniquities, he was bruised for our sins: the chastisement of our peace was upon him, and by his bruises we are healed.

Isaiah 53:6 All we like sheep have gone astray, every one hath turned aside into his own way: and the Lord hath laid on him the iniquity of us all.

Isaiah 53:7 He was offered because it was his own will, and he opened not his mouth: he shall be led as a sheep to the slaughter, and shall be dumb as a lamb before his shearer, and he shall not open his mouth.

Isaiah 53:8 He was taken away from distress, and from judgment: who shall declare his generation? because he is cut off out of the land of the living: for the wickedness of my people have I struck him.

Isaiah 53:9 And he shall give the ungodly for his burial, and the rich for his death: because he hath done no iniquity, neither was there deceit in his mouth.

Isaiah 53:10 And the Lord was pleased to bruise him in infirmity: if he shall lay down his life for sin, he shall see a long-lived seed, and the will of the Lord shall be prosperous in his hand.

Isaiah 53:11 Because his soul hath laboured, he shall see and be filled: by his knowledge shall this my just servant justify many, and he shall bear their iniquities.

Isaiah 53:12 Therefore will I distribute to him very many, and he shall divide the spoils of the strong, because he hath delivered his soul unto death, and was reputed with the wicked: and he hath borne the sins of many, and hath prayed for the transgressors.

Isaiah 54:1 Give praise, O thou barren, that bearest not: sing forth praise, and make a joyful noise, thou that didst not travail with child: for many are the children of the desolate, more than of her that hath a husband, saith the Lord.

Isaiah 54:2 Enlarge the place of thy tent, and stretch out the skins of thy tabernacles, spare not: lengthen thy cords, and strengthen thy stakes.

Isaiah 54:3 For thou shalt pass on to the right hand, and to the left: and thy seed shall inherit the Gentiles, and shall inhabit the desolate cities.

Isaiah 54:4 Fear not, for thou shalt not be confounded, nor blush: for thou shalt not be put to shame, because thou shalt forget the shame of thy youth, and shalt remember no more the reproach of thy widowhood.

Isaiah 54:5 For he that made thee shall rule over thee, the Lord of hosts is his name: and thy Redeemer, the Holy One of Israel, shall be called the God of all the earth.

Isaiah 54:6 For the Lord hath called thee as woman forsaken and mourning in spirit, and as a wife cast off from her youth, said thy God.

Isaiah 54:7 For a, small moment have I forsaken thee, but with great mercies will I gather thee.

Isaiah 54:8 In a moment of indignation have I hid my face a little while from thee, but with everlasting kindness have I had mercy on thee, said the Lord thy Redeemer.

Isaiah 54:9 This thing is to me as in the days of Noe, to whom I swore, that I would no more bring in the waters of Noe upon the earth: so have I sworn not to be angry with thee, and not to rebuke thee.

Isaiah 54:10 For the mountains shall be moved, and the hills shall tremble; but my mercy shall not depart from thee, and the covenant of my peace shall not be moved: said the Lord that hath mercy on thee.

Isaiah 54:11 O poor little one, tossed with tempest, without all comfort, behold I will lay thy stones in order, and will lay thy foundations with sapphires,

Isaiah 54:12 And I will make thy bulwarks of jasper: and thy gates of graven stones, and all thy borders of desirable stones.

Isaiah 54:13 All thy children shall be taught of the Lord: and great shall be the peace of thy children.

Isaiah 54:14 And thou shalt be founded in justice: depart far from oppression, for thou shalt not fear; and from terror, for it shall not come near thee.

Isaiah 54:15 Behold, an inhabitant shall come, who was not with me, he that was a stranger to thee before, shall be joined to thee.

Isaiah 54:16 Behold, I have created the smith that bloweth the coals in the fire, and bringeth forth an instrument for his work, and I have created the killer to destroy.

Isaiah 54:17 No weapon that is formed against thee shall prosper: and every tongue that resisteth thee in judgment, thou shalt condemn. This is the inheritance of the servants of the Lord, and their justice with me, saith the Lord.

Isaiah 55:1 All you that thirst, come to the waters: and you that have no money make haste, buy, and eat: come ye, buy wine and milk without money, and without any price.

Isaiah 55:2 Why do you spend money for that which is not breed, and your labour for that which doth not satisfy you? Hearken diligently to me, and eat that which is good, and your soul shall be delighted in fatness.

Isaiah 55:3 Incline your ear and come to me: hear and your soul shall lire, and I will make an everlasting covenant with you, the faithful mercies of David.

Isaiah 55:4 Behold I have given him for a witness to the people, for a leader and a master to the Gentiles.

Isaiah 55:5 Behold thou shalt call a nation, which thou knewest not: and the nations that knew not thee shall run to thee, because of the Lord thy God, and for the Holy One of Israel, for he hath glorified thee.

Isaiah 55:6 Seek ye the Lord, while he may be found: call upon him, while he is near.

Isaiah 55:7 Let the wicked forsake his way, and the unjust man his thoughts, and let him return to the Lord, and he will have mercy on him, and to our God: for he is bountiful to forgive.

Isaiah 55:8 For my thoughts are not your thoughts: nor your ways my ways, saith the Lord.

Isaiah 55:9 For as the heavens are exalted above the earth, so are my ways exalted above your ways, and my thoughts above your thoughts.

Isaiah 55:10 And as the rain and the snow come down from heaven, and return no more thither, but soak the earth, and water it, and make it to spring, and give seed to the sower, and bread to the eater:

Isaiah 55:11 So shall my word be, which shall go forth from my mouth: it shall not return to me void, but it shall do whatsoever I please, and shall prosper in the things for which I sent it.

Isaiah 55:12 For you shall go out with joy, and be led forth with peace: the mountains and the hills shall sing praise before yen, and all the trees of the country shall clap their hands.

Isaiah 55:13 Instead of the shrub, shall come up the fir tree, and instead of the nettle, shall come up the myrtle tree: and the Lord shall be named for an everlasting sign, that shall not be taken away.

Isaiah 56:1 Thus saith the Lord: Keep ye judgment, and do justice: for my salvation is near to come, and my justice to be revealed.

Isaiah 56:2 Blessed is the man that doth this, and the son of man that shall lay hold on this: that keepeth the sabbath from profaning it, that keepeth his hands from doing any evil.

Isaiah 56:3 And let not the son of the stranger, that adhereth to the Lord, speak, saying: The Lord will divide and separate me from his people. And let not the eunuch say: Behold I am a dry tree.

Isaiah 56:4 For thus saith the Lord to the eunuchs, They that shall keep my sabbaths, and shall choose the things that please me, and shall hold fast my covenant:

Isaiah 56:5 I will give to them in my house, and within my walls, a place, and a name better than sons and daughters: I will give them an everlasting name which shall never perish.

Isaiah 56:6 And the children of the stranger that adhere to the Lord, to worship him, and to love his name, to be his servants: every one that keepeth the sabbath from profaning it, and that holdeth fast my covenant:

Isaiah 56:7 I will bring them into my holy mount, and will make them joyful in my house of prayer: their holocausts, and their victims shall please me upon my altar: for my house shall be called the house of prayer, for all nations.

Isaiah 56:8 The Lord God, who gathereth the scattered of Israel, saith: I will still gather unto him his congregation.

Isaiah 56:9 All ye beasts of the field come to devour, all ye beasts of the forest.

Isaiah 56:10 His watchmen are all blind, they are all ignorant: dumb dogs not able to bark, seeing vain things, sleeping and loving dreams.

Isaiah 56:11 And meet impudent dogs, they never had enough: the shepherds themselves knew no understanding: all have turned aside into their own way, every one after his own gain, from the first even to the last.

Isaiah 56:12 Come, let us take wine, and be filled with drunkenness: and it shall be as today, so also tomorrow, and much more.

Isaiah 57:1 The just perisheth, and no man layeth it to heart, and men of mercy are taken away, because there is none that understandeth; for the just man is taken away from before the face of evil.

Isaiah 57:2 Let peace come, let him rest in his bed that hath walked in his uprightness.

Isaiah 57:3 But draw near hither, you sons of the sorceress, the seed of the adulterer, and of the harlot.

Isaiah 57:4 Upon whom have you jested? upon whom have you opened your mouth wide, and put out your tongue? are not you wicked children, a false seed,

Isaiah 57:5 Who seek your comfort in idols under every green tree, sacrificing children in the torrents, under the high rocks?

Isaiah 57:6 In the parts of the torrent is thy portion, this is thy lot: and thou hast poured out libations to them, thou hast offered sacrifice. Shall I not be angry at these things?

Isaiah 57:7 Upon a high and lofty mountain thou hast laid thy bed, and hast gone up thither to offer victims.

Isaiah 57:8 And behind the door, and behind the post thou best set up thy remembrance: for thou hast discovered thyself near me, and hast received an adulterer: thou hast enlarged thy bed, and made a covenant with them: thou hast loved their bed with open hand.

Isaiah 57:9 And thou hast adorned thyself for the king with ointment, and hast multiplied thy perfumes. Thou hast sent thy messengers far off, and wast debased even to hell.

Isaiah 57:10 Thou hast been wearied in the multitude of thy ways: yet thou saidst not: I will rest: thou hast found life of thy hand, therefore thou hast not asked.

Isaiah 57:11 For whom hast thou been solicitous and afraid, that thou hast lied, and hast not been mindful of me, nor thought on me in thy heart? for I am silent, and as one that seeth not, and thou hast forgotten me.

Isaiah 57:12 I will declare thy justice, and thy works shall not profit thee.

Isaiah 57:13 When thou shalt cry, let thy companies deliver thee, but the wind shall carry them all off, a breeze shall take them away, but he that putteth his trust in me, shall inherit the land, and shall possess my holy mount.

Isaiah 57:14 And I will say: Make a way: give free passage, turn out of the path, take away the stumblingblocks out of the way of my people.

Isaiah 57:15 For thus saith the High and the Eminent that inhabiteth eternity: and his name is Holy, who dwelleth in the high and holy place, and with a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite.

Isaiah 57:16 For I will not contend for ever, neither will I be angry unto the end: because the spirit shall go forth from my face, and breathings I will make.

Isaiah 57:17 For the iniquity of his covetousness I was angry, and I struck him: I hid my face from thee, and was angry: and he went away wandering in his own heart.

Isaiah 57:18 I saw his ways, and I healed him, and brought him back, and restored comforts to him, and to them that mourn for him.

Isaiah 57:19 I created the fruit of the lips, peace, peace to him that is far off, and to him that is near, said the Lord, and I healed him.

Isaiah 57:20 But the wicked are like the raging sea, which cannot rest, and the waves thereof cast up dirt and mire.

Isaiah 57:21 There is no peace to the wicked, saith the Lord God.

Isaiah 58:1 Cry, cease not, lift up thy voice like a trumpet, and shew my people their wicked doings, and the house of Jacob their sins.

Isaiah 58:2 For they seek me from day to day, sad desire to know my ways, as a nation that hath done justice, and hath not forsaken the judgment of their God: they ask of me the judgments of justice: they are willing to approach to God.

Isaiah 58:3 Why have we fasted, and thou hast not regarded: have we humbled our souls, and thou hast not taken notice? Behold in the day of your fast your own will is found, and you exact of all your debtors.

Isaiah 58:4 Behold you fast for debates and strife. and strike with the fist wickedly. Do not fast as you have done until this day, to make your cry to be heard on high.

Isaiah 58:5 Is this such a fast as I have chosen: for a man to afflict his soul for a day? is this it, to wind his head about like a circle, and to spread sackcloth and ashes? wilt thou call this a fast, and a day acceptable to the Lord?

Isaiah 58:6 Is not this rather the fast that I have chosen? loose the bands of wickedness, undo the bundles that oppress, let them that are broken go free, and break asunder every burden.

Isaiah 58:7 Deal thy bread to the hungry, and bring the needy and the harbourless into thy house: when thou shalt see one naked, cover him, and despise not thy own flesh.

Isaiah 58:8 Then shall thy light break forth as the morning, and thy health shall speedily arise, and thy justice shall go before thy face, and the glory of the Lord shall gather thee up.

Isaiah 58:9 Then shalt thou call, and the Lord shall hear: thou shalt cry, and he shall say, Here I am. If thou wilt take away the chain out of the midst of thee, and cease to stretch out the finger, and to speak that which profiteth not.

Isaiah 58:10 When thou shalt pour out thy soul to the hungry, and shalt satisfy the afflicted soul then shall thy light rise up in darkness, and thy darkness shall be as the noonday.

Isaiah 58:11 And the Lord will give thee rest continually, and will fill thy soul with brightness, and deliver thy bones, and thou shalt be like a watered garden, and like a fountain of water whose waters shall not fail.

Isaiah 58:12 And the places that have been desolate for ages shall be built in thee: thou shalt raise up the foundations of generation and generation: and thou shalt be called the repairer of the fences, turning the paths into rest.

Isaiah 58:13 If thou turn away thy foot from the sabbath, from doing thy own will in my holy day, and call the sabbath delightful, and the holy of the Lord glorious, and glorify him, while thou dost not thy own ways, and thy own will is not found: to speak a word:

Isaiah 58:14 Then shalt thou be delighted in the Lord, and I will lift thee up above the high places of the earth, and will feed thee with the inheritance of Jacob thy father. For the mouth of the Lord hath spoken it.

Isaiah 59:1 Behold the hand of the Lord is not shortened that it cannot save, neither is his ear heavy that it cannot hear.

Isaiah 59:2 But your iniquities have divided between you and your God, and your sins have hid his face from you that he should not hear.

Isaiah 59:3 For your hands are defiled with blood, and your fingers with iniquity: your lips have spoken lies, and your tongue uttereth iniquity.

Isaiah 59:4 There is none that calleth upon justice, neither is there any one that judgeth truly: but they trust in a mere nothing, and speak vanities: they have conceived labour, and brought forth iniquity.

Isaiah 59:5 They have broken the eggs of asps, and have woven the webs of spiders: he that shall eat of their eggs, shall die: and that which is brought out, shall be hatched into a basilisk.

Isaiah 59:6 Their webs shall not be for clothing, neither shall they cover themselves with their works: their works are unprofitable works, and the work of iniquity is in their hands.

Isaiah 59:7 Their feet run to evil, and make haste to shed innocent blood: their thoughts are unprofitable thoughts: wasting and destruction are in their ways.

Isaiah 59:8 They have not known the way of peace, and there is no judgment in their steps: their paths are become crooked to them, every one that treadeth in them, knoweth no peace.

Isaiah 59:9 Therefore is judgment far from us, and justice shall not overtake us. We looked for light, and behold darkness: brightness, and we have walked in the dark.

Isaiah 59:10 We have groped for the wall, and like the blind we have groped as if we had no eyes: we have stumbled at noonday as in darkness, we are in dark places as dead men.

Isaiah 59:11 We shall roar all of us like bears, and shall lament as mournful doves. We have looked for judgment, and there is none: for salvation, and it is far from us.

Isaiah 59:12 For our iniquities are multiplied before thee, and our sins have testified against us: for our wicked doings are with us, and we have known our iniquities:

Isaiah 59:13 In sinning and lying against the Lord: and we have turned away so that we went not after our God, but spoke calumny and transgression: we have conceived, and uttered from the heart, words of falsehood.

Isaiah 59:14 And judgment is turned away backward, and justice hath stood far off: because truth bath fallen down in the street, and equity could not come in.

Isaiah 59:15 And truth hath been forgotten: and he that departed from evil, lay open to be a prey: and the Lord saw, and it appeared evil in his eyes, because there is no judgment.

Isaiah 59:16 And he saw that there is not a man: and he stood astonished, because there is none to oppose himself: and his own arm brought salvation to him, and his own justice supported him.

Isaiah 59:17 He put on justice as a breastplate, and a helmet of salvation upon his head: he put on the garments of vengeance, and was clad with zeal as with a cloak.

Isaiah 59:18 As unto revenge, as it were to repay wrath to his adversaries, and a reward to his enemies: he will repay the like to the islands.

Isaiah 59:19 And they from the west, shall fear the name of the Lord: and they from the rising of the sun, his glory: when he shall come as a violent stream, which the spirit of the Lord driveth on:

Isaiah 59:20 And there shall come a, redeemer to Sion, and to them that return from iniquity in Jacob, saith the Lord.

Isaiah 59:21 This is my covenant with them, saith the Lord: My spirit that is in thee, and my words that I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the Lord, from henceforth and for ever.

Isaiah 60:1 Arise, be enlightened, O Jerusalem: for thy light is come, and the glory of the Lord is risen upon thee.

Isaiah 60:2 For behold darkness shall cover the earth, and a mist the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.

Isaiah 60:3 And the Gentiles shall walk in thy light, and kings in the brightness of thy rising.

Isaiah 60:4 Lift up thy eyes round about, and see: all these are gathered together, they are come to thee: thy sons shall come from afar, and thy daughters shall rise up at thy side.

Isaiah 60:5 Then shalt thou see, and abound, and thy heart shall wonder and be enlarged, when the multitude of the sea shall be converted to thee, the. strength of the Gentiles shall come to thee.

Isaiah 60:6 The multitude of camels shall cover thee, the dromedaries of Madian and Epha: all they from Saba shall come, bringing gold and frankincense: and shewing forth praise to the Lord.

Isaiah 60:7 All the flocks of Cedar shall be gathered together unto thee, the rams of Nabaioth shall minister to thee: they shall be offered upon my acceptable altar, and I will glorify the house of my majesty.

Isaiah 60:8 Who are these, that fly as clouds, and as doves to their windows?

Isaiah 60:9 For, the islands wait for me, and the ships of the sea in the beginning: that I may bring thy sons from afar: their silver, and their gold with them, to the name of the Lord thy God, and to the Holy One of Israel, because he hath glorified thee.

Isaiah 60:10 And the children of strangers shall build up thy walls, and their kings shall minister to thee: for in my wrath have I struck thee, and in my reconciliation have I had mercy upon thee.

Isaiah 60:11 And thy gates shall be open continually: they shall not be shut day nor night, that the strength of the Gentiles may be brought to thee, and their kings may be brought.

Isaiah 60:12 For the nation and the kingdom that will not serve thee, shall perish: and the Gentiles shall be wasted with desolation.

Isaiah 60:13 The glory of Libanus shall come to thee, the Ar tree, and the box tree, and the pine tree together, to beautify the place of my sanctuary: and I will glorify the place of my feet.

Isaiah 60:14 And the children of them that afflict thee, shall come bowing down to thee, and all that slandered thee shall worship the steps of thy feet, and shall call thee the city of the Lord, the Sion of the Holy One of Israel.

Isaiah 60:15 Because thou wast forsaken, and hated, and there was none that passed through thee, I will make thee to be an everlasting glory, a joy unto generation and generation:

Isaiah 60:16 And thou shalt suck the milk of the Gentiles, and thou shalt be nursed with the breasts of kings: and thou shalt know that I am the Lord thy Saviour, and thy Redeemer, the Mighty One of Jacob.

Isaiah 60:17 For brass I will bring gold, and for iron I will bring silver: and for wood brass, and for stones iron: and I will make thy visitation peace, and thy overseers justice.

Isaiah 60:18 Iniquity shall no more be heard in thy land, wasting nor destruction in thy borders, and salvation shall possess thy walls, and praise thy gates.

Isaiah 60:19 Thou shalt no more have the sun for thy light by day, neither shall the brightness of the moon enlighten thee: but the Lord shall be unto thee for an everlasting light, and thy God for thy glory.

Isaiah 60:20 Thy sun shall go down no more, and thy moon shall not decrease: for the Lord shall be unto thee for an everlasting light, and the days of thy mourning shall be ended.

Isaiah 60:21 And thy people shall be all just, they shall inherit the land for ever, the branch of my planting, the work of my hand to glorify me.

Isaiah 60:22 The least shall become a thousand, and a little one a most strong nation: I the Lord will suddenly do this thing in its time.

Isaiah 61:1 The spirit of the Lord is upon me, because the Lord hath anointed me: he hath sent me to preach to the meek, to heal the contrite of heart, and to preach a release to the captives, and deliverance to them that are shut up.

Isaiah 61:2 To proclaim the acceptable year of the Lord, and the day of vengeance of our God: to comfort all that mourn:

Isaiah 61:3 To appoint to the mourners of Sion, and to give them a crown for ashes, the oil of joy for mourning, a garment of praise for the spirit of grief: and they shall be called in it the mighty ones of justice, the planting of the Lord to glorify hint.

Isaiah 61:4 And they shall build the places that have been waste from of old, and shall raise up ancient ruins, and shall repair the desolate cities, that were destroyed for generation and generation.

Isaiah 61:5 And strangers shall stand and shall feed your flocks: and the sons of strangers shall be your husbandmen, and the dressers of your vines.

Isaiah 61:6 But you shall be called the priests of the Lord: to you it shall be said: Ye ministers of our God: you shall eat the riches of the Gentiles, and you shall pride yourselves in their glory.

Isaiah 61:7 For your double confusion and shame, they shall praise their part: therefore shall they receive double in their land, everlasting joy shall be unto them.

Isaiah 61:8 For I am the Lord that love judgment, and hate robbery in a holocaust: and I will make their work in truth, and I will make a perpetual covenant with them.

Isaiah 61:9 And they shall know their seed among the Gentiles, and their offspring in the midst of peoples: all that shall see them, shall know them, that these are the seed which the Lord hath blessed.

Isaiah 61:10 I will greatly rejoice in the Lord, and my soul shall be joyful in my God: for he hath clothed me with the garments of salvation: and with the robe of justice he hath covered me, as a bridegroom decked with a crown, and as a bride adorned with her jewels.

Isaiah 61:11 For as the earth bringeth forth her bud, and as the garden causeth her seed to shoot forth: so shall the Lord God make justice to spring forth, and praise before all the nations.

Isaiah 62:1 For Sion’s sake I will not hold my peace, and for the sake of Jerusalem, I will not rest till her just one come forth as brightness, and her saviour be lighted as a lamp.

Isaiah 62:2 And the Gentiles shall see thy just one, and all kings thy glorious one: and thou shalt be called by a new name, which the mouth of the Lord shall name.

Isaiah 62:3 And thou shalt be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God.

Isaiah 62:4 Thou shalt no more be called Forsaken: and thy land shall no more be called Desolate: but thou shalt be called My pleasure in her, and thy land inhabited. Because the Lord hath been well pleased with thee: and thy land shall be inhabited.

Isaiah 62:5 For the young man shall dwell with the virgin, and thy children shall dwell in thee. And the bridegroom shall rejoice over the bride, and thy God shall rejoice over thee.

Isaiah 62:6 Upon thy wails, O Jerusalem, I have appointed watchmen all the day, and all the night, they shall never hold their peace. You that are mindful of the Lord, hold not your peace,

Isaiah 62:7 And give him no silence till he establish, and till he make Jerusalem a praise in the earth.

Isaiah 62:8 The Lord hath sworn by his right hand, and by the arm of his strength: Surely I will no more give thy corn to be meat for thy enemies: and the sons of the strangers shall not drink thy wine, for which thou hast laboured.

Isaiah 62:9 For they that gather it, shall eat it, and shall praise the Lord: and they that bring it together, shall drink it in my holy courts.

Isaiah 62:10 Go through, go through the gates, prepare the way for the people, make the road plain, pick out the stones, and lift up the standard to the people.

Isaiah 62:11 Behold the Lord hath made it to be heard in the ends of the earth, tell the daughter of Sion: Behold thy Saviour cometh: behold his reward is with him, and his work before him.

Isaiah 62:12 And they shall call them, The holy people, the redeemed of the Lord. But thou shalt be called: A city sought after, and not forsaken.

Isaiah 63:1 Who is this that cometh from Edom, with dyed garments from Bosra, this beautiful one in his robe, walking in the greatness of his strength. I, that speak justice, and am a defender to save.

Isaiah 63:2 Why then is thy apparel red, and thy garments like theirs that tread in the winepress?

Isaiah 63:3 I have trodden the winepress alone, and of the Gentiles there is not a man with me: I have trampled on them in my indignation, and have trodden them down in my wrath, and their blood is sprinkled upon my garments, and I have stained all my apparel.

Isaiah 63:4 For the day of vengeance is in my heart, the year of my redemption is come.

Isaiah 63:5 I looked about, and there was none to help: I sought, and there was none to give aid: and my own arm hath saved for me, and my indignation itself hath helped me.

Isaiah 63:6 And I have trodden down the people in my wrath, and have made them drunk in my indignation, and have brought down their strength to the earth.

Isaiah 63:7 I will remember the tender mercies of the Lord, the praise of the Lord for all the things that the Lord hath bestowed upon us, and for the multitude of his good things to the house of Israel, which he hath given them according to his kindness, and according to the multitude of his mercies.

Isaiah 63:8 And he said: Surely they are my people, children that will not deny: so he became their saviour.

Isaiah 63:9 In all their affliction he was not troubled, and the angel of his presence saved them: in his love, and in his mercy he redeemed them, and he carried them and lifted them up all the days of old.

Isaiah 63:10 But they provoked to wrath, and afflicted the spirit of his Holy One: and he was turned to be their enemy, and he fought against them.

Isaiah 63:11 And he remembered the days of old of Moses, and of his people: Where is he that brought them up out of the sea, with the shepherds of his flock? where is he that put in the midst of them the spirit of his Holy One?

Isaiah 63:12 He that brought out Moses by the right hand, by the arm of his majesty: that divided the waters before them, to make himself an everlasting name.

Isaiah 63:13 He that led them out through the deep, as a horse in the wilderness that stumbleth not.

Isaiah 63:14 As a beast that goeth down in the field, the spirit of the Lord was their leader: so didst thou lead thy people to make thyself a glorious name.

Isaiah 63:15 Look down from heaven, and behold from thy holy habitation and the place of thy glory: where is thy zeal, and thy strength, the multitude of thy bowels, and of thy mercies? they have held back themselves from me.

Isaiah 63:16 For thou art our father, and Abraham hath not known us, and Israel hath been ignorant of us: thou, O Lord, art our father, our redeemer, from everlasting is thy name.

Isaiah 63:17 Why hast thou made us to err, O Lord, from thy ways: why hast thou hardened our heart, that we should not fear thee? return for the sake of thy servants, the tribes of thy inheritance.

Isaiah 63:18 They have possessed thy holy people as nothing: our enemies have trodden down thy sanctuary.

Isaiah 63:19 We are become as in the beginning, when thou didst not rule over us, and when we were not called by thy name.

Isaiah 64:1 That thou wouldst rend the heavens, and wouldst come down: the mountains would melt away at thy presence.

Isaiah 64:2 They would melt as at the burning of fire, the waters would burn with fire, that thy name might be made known to thy enemies: that the nations might tremble at thy presence.

Isaiah 64:3 When thou shalt do wonderful things, we shall not bear them: thou didst come down, and at thy presence the mountains melted away.

Isaiah 64:4 From the beginning of the world they have not heard, nor perceived with the ears: the eye hath not seen, O God, besides thee, what things thou hast prepared for them that wait for thee.

Isaiah 64:5 Thou hast met him that rejoiceth, and doth justice: in thy ways they shall remember thee: behold thou art angry, and we have sinned: in them we have been always, and we shall be saved.

Isaiah 64:6 And we are all become as one unclean, and all our justices as the rag of a menstruous woman: and we have all fallen as a leaf, and our iniquities, like the wind, have taken us away.

Isaiah 64:7 There is none that calleth upon thy name: that riseth up, and taketh hold of thee: thou hast hid thy face from us, and hast crushed us in the hand of our iniquity.

Isaiah 64:8 And now, O Lord, thou art our father, and we are clay: and thou art our maker, and we all are the works of thy hands.

Isaiah 64:9 Be not very angry, O Lord, and remember no longer our iniquity: behold, see we are all thy people.

Isaiah 64:10 The city of thy sanctuary is become a desert, Sion is made a desert, Jerusalem is desolate.

Isaiah 64:11 The house of our holiness, and of our glory, where our fathers praised thee, is burnt with fire, and all our lovely things are turned into ruins.

Isaiah 64:12 Wilt thou refrain thyself, O Lord, upon these things, wilt thou hold thy peace, and afflict us vehemently?

Isaiah 65:1 They have sought me that before asked not for me, they have found me that sought me not. I said: Behold me, behold me, to a nation that did not call upon my name.

Isaiah 65:2 I have spread forth my hands all the day to an unbelieving people, who walk in a way that is not good after their own thoughts.

Isaiah 65:3 A people that continually provoke me to anger before my face: that immolate in gardens, and sacrifice upon bricks.

Isaiah 65:4 That dwell in sepulchres, and sleep in the temple of idols: that eat swine’s flesh, and profane broth is in their vessels.

Isaiah 65:5 That say: Depart from me, come not near me, because thou art unclean: these shall be smoke in my anger, a fire burning all the day.

Isaiah 65:6 Behold it is written before me: I will not be silent, but I will render and repay into their bosom.

Isaiah 65:7 Your iniquities, and the iniquities of your fathers together, saith the Lord, who have sacrificed upon the mountains, and have reproached me upon the hills; and I will measure back their first work in their bosom.

Isaiah 65:8 Thus saith the Lord: As if a grain be found in a cluster, and it be said: Destroy it not, because it is a blessing: so will I do for the sake of my servants, that I may not destroy the whole.

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Juda a possessor of my mountains: and my elect shall inherit it, and my servants shall dwell there.

Isaiah 65:10 And the plains shall be turned to folds of hocks, and the valley of Achor into a place for the herds to lie down in, for my people that have sought me.

Isaiah 65:11 And you, that have forsaken the Lord, that have forgotten my holy mount, that set a table for fortune, and offer libations upon it,

Isaiah 65:12 I will number you in the sword, and you shall all fall by slaughter: because I called and you did not answer: I spoke, and you did not hear: and you did evil in my eyes, and you have chosen the things that displease me.

Isaiah 65:13 Therefore thus saith the Lord God: Behold my servants shall eat, and you shall be hungry: behold my servants shall drink, and you shall be thirsty.

Isaiah 65:14 Behold my servants shall rejoice, and you shall be confounded: behold my servants shall praise for joyfulness of heart, and you shall cry for sorrow of heart, and shall howl for grief of spirit.

Isaiah 65:15 And you shall leave your name for an execration to my elect: and the Lord God shall slay thee, and call his servants by another name.

Isaiah 65:16 In which he that is blessed upon the earth, shall be blessed in God, amen: and he that sweareth in the earth, shall swear by God, amen: because the former distresses are forgotten, and because they are hid from my eyes.

Isaiah 65:17 For behold I create new heavens, and a new earth: and the former things shall not be in remembrance, and they shell not come upon the heart.

Isaiah 65:18 But you shall be glad and rejoice for ever in these things, which I create: for behold I create Jerusalem a rejoicing, and the people thereof joy.

Isaiah 65:19 And I will rejoice in Jerusalem, and joy in my people, and the voice of weeping shall no more be heard in her, nor the voice of crying.

Isaiah 65:20 There shall no more be an infant of days there, nor an old man that shall not fill up his days: for the child shall die a hundred years old, and the sinner being a hundred years old shall be accursed.

Isaiah 65:21 And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruits of them.

Isaiah 65:22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree, so shall be the days of my people, and the works of their hands shall be of long continuance.

Isaiah 65:23 My elect shall not labour in vain, nor bring forth in trouble; for they are the seed of the blessed of the Lord, and their posterity with them.

Isaiah 65:24 And it shall come to pass, that before they call, I will hear; as they are yet speaking, I will hear.

Isaiah 65:25 The wolf and the lamb shall feed together; the lion and the ox shall eat straw; and dust shall be the serpent's food: they shall not hurt nor kill in all my holy mountain, saith the Lord.

Isaiah 66:1 Thus saith the Lord: Heaven is my throne, and the earth my footstool: what is this house that you will build to me? and what is this place of my rest?

Isaiah 66:2 My hand made all these things, and all these things were made, saith the Lord. But to whom shall I have respect, but to him that is poor and little, and of a contrite spirit, and that trembleth at my words?

Isaiah 66:3 He that sacrificeth an ox, is as if he slew a man: he that killeth a sheep in sacrifice, as if he should brain a dog: he that offereth an oblation, as if he should offer swine's blood; he that remembereth incense, as if he should bless an idol. All these things have they chosen in their ways, and their soul is delighted in their abominations.

Isaiah 66:4 Wherefore I also will choose their mockeries, and will bring upon them the things they feared: because I called, and there was none that would answer; I have spoken, and they heard not; and they have done evil in my eyes, and have chosen the things that displease me.

Isaiah 66:5 Hear the word of the Lord, you that tremble at his word: Your brethren that hate you, and cast you out for my name's sake, have said: Let the Lord be glorified, and we shall see in your joy: but they shall be confounded.

Isaiah 66:6 A voice of the people from the city, a voice from the temple, the voice of the Lord that rendereth recompense to his enemies.

Isaiah 66:7 Before she was in labour, she brought forth; before her time came to be delivered, she brought forth a man child.

Isaiah 66:8 Who hath ever heard such a thing? and who hath seen the like to this? shall the earth bring forth in one day? or shall a nation be brought forth at once, because Sion hath been in labour, and hath brought forth her children?

Isaiah 66:9 Shall not I that make others to bring forth children, myself bring forth, saith the Lord? shall I, that give generation to others, be barren, saith the Lord thy God?

Isaiah 66:10 Rejoice with Jerusalem, and be glad with her, all you that love her: rejoice for joy with her, all you that mourn for her.

Isaiah 66:11 That you may suck, and be filled with the breasts of her consolations: that you may milk out, and flow with delights, from the abundance of her glory.

Isaiah 66:12 For thus saith the Lord: Behold I will bring upon her as it were a river of peace, and as an overflowing torrent the glory of the Gentiles, which you shall suck; you shall be carried at the breasts, and upon the knees they shall caress you.

Isaiah 66:13 As one whom the mother caresseth, so will I comfort you, and you shall be comforted in Jerusalem.

Isaiah 66:14 You shall see and your heart shall rejoice, and your bones shall flourish like an herb, and the hand of the Lord shall be known to his servants, and he shall be angry with his enemies.

Isaiah 66:15 For behold the Lord will come with fire, and his chariots are like a whirlwind, to render his wrath in indignation, and his rebuke with flames of fire.

Isaiah 66:16 For the Lord shall judge by fire, and by his sword unto all flesh, and the slain of the Lord shall be many.

Isaiah 66:17 They that were sanctified, and thought themselves clean in the gardens behind the gate within, they that did eat swine’s flesh, and the abomination, and the mouse: they shall be consumed together, saith the Lord.

Isaiah 66:18 But I know their works, and their thoughts: I come that I may gather them together with all nations and tongues: and they shall come and shall see my glory.

Isaiah 66:19 And I will set a sign among them, and I will send of them that shall be saved, to the Gentiles into the sea, into Africa, and Lydia them that draw the bow: into Italy, and Greece, to the islands afar off, to them that have not heard of me, and have not seen my glory. And they shall declare my glory to the Gentiles:

Isaiah 66:20 And they shall bring all your brethren out of all nations for a gift to the Lord, upon horses, and in chariots, and in litters, and on mules, and in coaches, to my holy mountain Jerusalem, saith the Lord, as if the children of Israel should bring an offering in a clean vessel into the house of the Lord.

Isaiah 66:21 And I will take of them to be priests, and Levites, saith the Lord.

Isaiah 66:22 For as the new heavens, and the new earth, which I will make to stand before me, saith the Lord: so shall your seed stand, and your name.

Isaiah 66:23 And there shall be month after month, and sabbath after sabbath: and all flesh shall come to adore before my face, saith the Lord.

Isaiah 66:24 And they shall go out, and see the carcasses of the men that have transgressed against me: their worm shall not die, and their fire shall not be quenched: and they shall be a loathsome sight to all flesh.

Jeremiah

1:1 The words of Jeremias the son of Helcias, of the priests that were in Anathoth, in the land of Benjamin.

Jeremiah 1:2 The word of the Lord which came to him in the days of Josias the son of Amon king of Juda, in the thirteenth year of his reign.

Jeremiah 1:3 And which came to him in the days of Joakim the son of Josias king of Juda, unto the end of the eleventh year of Sedecias the son of Josias king of Juda, even unto the carrying away of Jerusalem captive, in the fifth month.

Jeremiah 1:4 And the word of the Lord came to me, saying:

Jeremiah 1:5 Before I formed thee in the bowels of thy mother, I knew thee: and before thou camest forth out of the womb, I sanctified thee, and made thee a prophet unto the nations.

Jeremiah 1:6 And I said: Ah, ah, ah, Lord God: behold, I cannot speak, for I am a child.

Jeremiah 1:7 And the Lord said to me: Say not: I am a child: for thou shalt go to all that I shall send thee: and whatsoever I shall command thee, thou shalt speak.

Jeremiah 1:8 Be not afraid at their presence: for I am with thee to deliver thee, saith the Lord.

Jeremiah 1:9 And the Lord put forth his hand, and touched my mouth: and the Lord said to me: Behold I have given my words in thy mouth:

Jeremiah 1:10 Lo, I have set thee this day over the nations, and over the kingdoms, to root up, and pull down, and to waste, and to destroy, and to build, and to plant.

Jeremiah 1:11 And the word of the Lord came to me, saying: What seest thou, Jeremias? And I said: I see a rod watching.

Jeremiah 1:12 And the Lord said to me: Thou hast seen well: for I will watch over my word to perform it.

Jeremiah 1:13 And the word of the Lord came to me a second time, saying: What seest thou? I see a boiling caldron, and the face thereof from the face of the north.

Jeremiah 1:14 And the Lord said to me: from the north shall an evil break forth upon all the inhabitants of the land.

Jeremiah 1:15 For behold I will call together all the families of the kingdoms of the north: saith the Lord: and they shall come, and shall set every one his throne in the entrance of the gates of Jerusalem, and upon all the walls thereof round about, and upon all the cities of Juda,

Jeremiah 1:16 And I will pronounce my judgements against them, touching all their wickedness, who have forsaken me, and have sacrificed to strange gods, and have adored the work of their own hands.

Jeremiah 1:17 Thou therefore gird up thy loins, and arise, and speak to them all that I command thee. Be not afraid at their presence: for I will make thee not to fear their countenance.

Jeremiah 1:18 For behold I have made thee this day a fortified city, and a pillar of iron, and a wall of brass, over all the land, to the kings of Juda, to the princes thereof, and to the priests, and to the people of the land.

Jeremiah 1:19 And they shall fight against thee, and shall not prevail: for I am with thee, saith the Lord, to deliver thee.

Jeremiah 2:1 And the word of the Lord came to me, saying:

Jeremiah 2:2 Go, and cry in the ears of Jerusalem, saying: Thus saith the Lord: I have remembered thee, pitying thy soul, pitying thy youth, and the love of thy espousals, when thou followedst me in the desert, in a land that is not sown.

Jeremiah 2:3 Israel is holy to the Lord, the first fruits of his increase: all they that devour him offend: evils shall come upon them, saith the Lord.

Jeremiah 2:4 Hear ye the word of the Lord, O house of Jacob, and all ye families of the house of Israel.

Jeremiah 2:5 Thus saith the Lord: What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

Jeremiah 2:6 And they have not said: Where is the Lord, that made us come up out of the land of Egypt? that led us through the desert, through a land uninhabited and unpassable, through a land of drought, and the image of death, through a land wherein no man walked, nor any man dwelt?

Jeremiah 2:7 And I brought you into the land of Carmel, to eat the fruit thereof, and the best things thereof: and when ye entered in, you defiled my land, and made my inheritance an abomination.

Jeremiah 2:8 The priests did not say: Where is the Lord? and they that held the law knew me not, and the pastors transgressed against me: and the prophets prophesied in Baal, and followed idols.

Jeremiah 2:9 Therefore will I yet contend in judgement with you, saith the Lord, and I will plead with your children.

Jeremiah 2:10 Pass over to the isles of Cethim, and see: and send into Cedar, and consider diligently: and see if there hath been done any thing like this.

Jeremiah 2:11 If a nation hath changed their gods, and indeed they are not gods: but my people have changed their glory into an idol.

Jeremiah 2:12 Be astonished, O ye heavens, at this, and ye gates thereof, be very desolate, saith the Lord.

Jeremiah 2:13 For my people have done two evils. They have forsaken me, the fountain of living water, and have digged to themselves cisterns, broken cisterns, that can hold no water.

Jeremiah 2:14 Is Israel a bondman, or a homeborn slave? why then is he become prey?

Jeremiah 2:15 The lions have roared upon him, and have made a noise, they have made his land a wilderness: his cities are burnt down and there is none to dwell in them.

Jeremiah 2:16 The children also of Memphis, and of Taphnes have deflowered thee, even to the crown of the head.

Jeremiah 2:17 Hath not this been done to thee, because thou hast forsaken the Lord thy God at that time, when he led thee by the way?

Jeremiah 2:18 And now what hast thou to do in the way of Egypt, to drink the troubled water? And what hast thou to do with the way of the Assyrians, to drink the water of the river?

Jeremiah 2:19 Thy own wickedness shall reprove thee, and thy apostasy shall rebuke thee. Know thou, and see that it is an evil and a bitter thing for thee, to have left the Lord thy God, and that my fear is not with thee, saith the Lord the God of hosts.

Jeremiah 2:20 Of old time thou hast broken my yoke, thou hast burst my bands, and thou saidst: I will not serve. For on every high hill, and under every green tree thou didst prostitute thyself.

Jeremiah 2:21 Yet I planted thee a chosen vineyard, all true seed: how then art thou turned unto me into that which is good for nothing, O strange vineyard?

Jeremiah 2:22 Though thou wash thyself with nitre, and multiply to thyself the herb borith, thou art stained in thy iniquity before me, saith the Lord God.

Jeremiah 2:23 How canst thou say: I am not polluted, and I have not walked after Baalim? see thy ways in the valley, know what thou hast done: as a swift runner pursuing his course.

Jeremiah 2:24 A wild ass accustomed to the wilderness in the desire of his heart, snuffed up the wind of his love: none shall turn her away: all that seek her shall not fail: in her monthly filth they shall find her.

Jeremiah 2:25 Keep thy foot from being bare, and thy throat from thirst. But thou saidst: I have lost all hope, I will not do it: for I have loved strangers, and I will walk after them.

Jeremiah 2:26 As the thief is confounded when he is taken, so is the house of Israel confounded, they and their kings, their princes and their priests, and their prophets.

Jeremiah 2:27 Saying to a stock: Thou art my father: and to a stone: thou hast begotten me: they have turned their back to me, and not their face: and in the time of their affliction they will say: Arise, and deliver us.

Jeremiah 2:28 Where are the gods, whom thou hast made thee? let them arise and deliver thee in the time of thy affliction: for according to the number of thy cities were thy gods, O Juda.

Jeremiah 2:29 Why will you contend with me in judgement? you have all forsaken me, saith the Lord.

Jeremiah 2:30 In vain have I struck your children, they have not received correction: your sword hath devoured your prophets, your generation is like a ravaging lion.

Jeremiah 2:31 See ye the word of the Lord: Am I become a wilderness to Israel, or a lateward springing land? why then have my people said: We are revolted, we will come to thee no more.

Jeremiah 2:32 Will a virgin forget her ornament, or a bride her stomacher? but my people hath forgotten me days without number.

Jeremiah 2:33 Why dost thou endeavour to shew thy way good to seek my love, thou who has also taught thy malices to be thy ways,

Jeremiah 2:34 And in thy skirts is found the blood of the souls of the poor and innocent? not in ditches have I found them, but in all places, which I mentioned before.

Jeremiah 2:35 And thou hast said: I am without sin and am innocent: and therefore let thy anger be turned away from me. Behold, I will contend with thee in judgement, because thou hast said: I have not sinned.

Jeremiah 2:36 How exceeding base art thou become, going the same ways over again! and thou shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

Jeremiah 2:37 For from thence thou shalt go, and thy hand shall be upon thy head: for the Lord hath destroyed thy trust, and thou shalt have nothing prosperous therein.

Jeremiah 3:1 It is commonly said: If a man put away his wife, and she go from him, and marry another man, shall he return to her any more? shall not that woman be polluted, and defiled? but thou hast prostituted thyself to many lovers: nevertheless return to me, saith the Lord, and I will receive thee.

Jeremiah 3:2 Lift up thy eyes on high: and see where thou hast not prostituted thyself: Thou didst sit in the ways, waiting for them as a robber in the wilderness: and thou hast polluted the land with thy fornications, and with thy wickedness.

Jeremiah 3:3 Therefore the showers were withholden, and there was no lateward rain: thou hadst a harlot's forehead, thou wouldst not blush.

Jeremiah 3:4 Therefore at least at this time call to me: Thou art my father, the guide of my virginity:

Jeremiah 3:5 Wilt thou be angry for ever, or wilt thou continue until the end? Behold, thou hast spoken, and hast done evil things, and hast been able.

Jeremiah 3:6 And the Lord said to me in the days of king Josias: Hast thou seen what rebellious Israel hast done? she hath gone out of herself upon every high mountain, and under every green tree, and hath played the harlot there.

Jeremiah 3:7 And when she had done all these things, I said: Return to me, and she did not return. And her treacherous sister Juda saw,

Jeremiah 3:8 That because the rebellious Israel had played the harlot, I had put her away, and had given her a bill of divorce: yet her treacherous sister Juda was not afraid, but went and played the harlot also herself.

Jeremiah 3:9 And by the facility of her fornication she defiled the land, and played the harlot with stones and with stocks.

Jeremiah 3:10 And after all this, her treacherous sister Juda hath not returned to me with her whole heart, but with falsehood, saith the Lord.

Jeremiah 3:11 And the Lord said to me: The rebellious Israel hath justified her soul, in comparison of the treacherous Juda.

Jeremiah 3:12 Go, and proclaim these words toward the north, and thou shalt say: Return, O rebellious Israel, saith the Lord, and I will not turn away my face from you: for I am holy, saith the Lord, and I will not be angry for ever.

Jeremiah 3:13 But yet acknowledge thy iniquity, that thou hast transgressed against the Lord thy God: and thou hast scattered thy ways to strangers under every green tree, and hast not heard my voice, saith the Lord.

Jeremiah 3:14 Return, O ye revolting children, saith the Lord: for I am your husband: and I will take you, one of a city, and two of a kindred, and will bring you into Sion.

Jeremiah 3:15 And I will give you pastors according to my own heart, and they shall feed you with knowledge and doctrine.

Jeremiah 3:16 And when you shall be multiplied, and increase in the land in those days, saith the Lord, they shall say no more: The ark of the covenant of the Lord: neither shall it come upon the heart, neither shall they remember it, neither shall it be visited, neither shall that be done any more.

Jeremiah 3:17 At that time Jerusalem shall be called the thrown of the Lord: and all the nations shall be gathered together to it, in the name of the Lord to Jerusalem, and they shall not walk after the perversity of their most wicked heart.

Jeremiah 3:18 In those days the house of Juda shall go to the house of Israel, and they shall come together out of the land of the north to the land which I gave to your fathers.

Jeremiah 3:19 But I said: How shall I put thee among the children, and give thee a lovely land, the goodly inheritance of the armies of the Gentiles? And I said: Thou shalt call me father and shalt cease to walk after me.

Jeremiah 3:20 But as a woman that despiseth her lover, so hath the house of Israel despised me, saith the Lord.

Jeremiah 3:21 A voice was heard in the highways, weeping and howling of the children of Israel: because they have made their way wicked, they have forgotten the Lord their God.

Jeremiah 3:22 Return, you rebellious children, and I will heal your rebellions. Behold we come to thee: for thou art the Lord our God.

Jeremiah 3:23 In very deed the hills were liars. and the multitude of the mountains: truly in the Lord our God is the salvation of Israel.

Jeremiah 3:24 Confusion hath devoured the labor of our fathers from our youth, their flocks and their herds, their sons and their daughters.

Jeremiah 3:25 We shall sleep in our confusion, and our shame shall cover us, because we have sinned against the Lord our God, we and our fathers from our youth even to this day, and we have not hearkened to the voice of the Lord our God.

Jeremiah 4:1 If thou wilt return, O Israel, saith the Lord, return to me: if thou wilt take away thy stumblingblocks out of my sight, thou shalt not be moved.

Jeremiah 4:2 And thou shalt swear: As the Lord liveth, in truth, and in judgement, and in justice: and the Gentiles shall bless him, and shall praise him.

Jeremiah 4:3 For thus saith the Lord to the men of Juda and Jerusalem: Break up anew your fallow ground, and sow not upon thorns:

Jeremiah 4:4 Be circumcised to the Lord, and take away the foreskins of your hearts, ye men of Juda, and ye inhabitants of Jerusalem: lest my indignation come forth like fire, and burn, and there be none that can quench it: because of the wickedness of your thoughts.

Jeremiah 4:5 Declare ye in Juda, and make it heard in Jerusalem: speak, and sound with the trumpet in the land: cry aloud, and say: Assemble yourselves, and let us go into strong cities.

Jeremiah 4:6 Set up the standard in Sion. Strengthen yourselves, stay not: for I bring evil from the north, and great destruction.

Jeremiah 4:7 The lion is come up out of his den, and the robber of nations hath roused himself: he is come forth out of his place, to make thy land desolate: thy cities shall be laid waste, remaining without an inhabitant.

Jeremiah 4:8 For this gird yourselves with haircloth, lament and howl: for the fierce anger of the Lord is not turned away from us.

Jeremiah 4:9 And it shall come to pass in that day, saith the Lord: That the heart of the king shall perish, and the heart of the princes: and the priests shall be astonished, and the prophets shall be amazed.

Jeremiah 4:10 And I said: Alas, alas, alas, O Lord God, hast thou then deceived this people and Jerusalem, saying: You shall have peace: and behold the sword reacheth even to the soul?

Jeremiah 4:11 At that time it shall be said to this people, and to Jerusalem: A burning wind is in the ways that are in the desert of the way of the daughter of my people, not to fan, nor to cleanse.

Jeremiah 4:12 A full wind from these places shall come to me: and now I will speak my judgments with them.

Jeremiah 4:13 Behold he shall come up as a cloud, and his chariots as a tempest: his horses are swifter than eagles: woe unto us, for we are laid waste.

Jeremiah 4:14 Wash thy heart from wickedness, O Jerusalem, that thou mayst be saved: how long shall hurtful thoughts abide in thee?

Jeremiah 4:15 For a voice of one declaring from Dan, and giving notice of the idol from mount Ephraim.

Jeremiah 4:16 Say ye to the nations: Behold it is heard in Jerusalem, that guards are coming from a far country, and give out their voice against the cities of Juda.

Jeremiah 4:17 They are set round about her, as keepers of fields: because she hath provoked me to wrath, saith the Lord.

Jeremiah 4:18 They ways, and thy devices have brought these things upon thee: this is thy wickedness, because it is bitter, because it hath touched thy heart.

Jeremiah 4:19 My bowels, my bowels are in pain, the senses of my heart are troubled within me, I will not hold my peace, for my soul hath heard the sound of the trumpet, the cry of battle.

Jeremiah 4:20 Destruction upon destruction is called for, and all the earth is laid waste: my tents are destroyed on a sudden, and my pavilions in a moment.

Jeremiah 4:21 How long shall I see men fleeing away, how long shall I hear the sound of the trumpet?

Jeremiah 4:22 For my foolish people have not known me: they are foolish and senseless children: they are wise to do evil, but to do good they have no knowledge.

Jeremiah 4:23 I beheld the earth, and lo it was void, and nothing: and the heavens, and there was no light in them.

Jeremiah 4:24 I looked upon the mountains, and behold they trembled: and all the hills were troubled.

Jeremiah 4:25 I beheld, and lo there was no man: and all the birds of the air were gone.

Jeremiah 4:26 I looked, and behold Carmel was a wilderness: and all its cities were destroyed at the presence of the Lord, and at the presence of the wrath of his indignation.

Jeremiah 4:27 For thus saith the Lord: All the land shall be desolate, but yet I will not utterly destroy.

Jeremiah 4:28 The earth shall mourn, and the heavens shall lament from above: because I have spoken, I have purposed, and I have not repented, neither am I turned away from it.

Jeremiah 4:29 At the voice of the horsemen, and the archers, all the city is fled away; they have entered into thickets and have climbed up the rocks: all the cities are forsaken, and there dwelleth not a man in them.

Jeremiah 4:30 But when thou art spoiled what wilt thou do? though thou deckest thee with ornaments of gold, and paintest thy eyes with stibic stone, thou shalt dress thyself out in vain: thy lovers have despised thee, they will seek thy life.

Jeremiah 4:31 For I have heard the voice as of a woman in travail, anguishes as of a woman in labor of a child. The voice of the daughter of Sion, dying away, spreading her hands: Woe is me, for my soul hath fainted because of them that are slain.

Jeremiah 5:1 Go about through the streets of Jerusalem, and see, and consider, and seek in the broad places thereof, if you can fins a man that executeth judgement, and seeketh faith: and I will be merciful unto it.

Jeremiah 5:2 And though they say: The Lord liveth; this also they will swear falsely.

Jeremiah 5:3 O Lord, thy eyes are upon truth: thou hast struck them, and they have not grieved: thou hast bruised them, and they have refused to receive correction: they have made their faces harder than the rock, and they have refused to return.

Jeremiah 5:4 But I said: Perhaps these are poor and foolish, that know not the way of the Lord, the judgement of their God.

Jeremiah 5:5 I will go therefore to the great men, and I will speak to them: for they known the way of the Lord, the judgement of their God: and behold these have together broken the yoke more, and have burst the bonds.

Jeremiah 5:6 Wherefore a lion out of the wood hath slain them, a wolf in the evening, hath spoiled them, a leopard watcheth for their cities: every one that shall go out thence shall be taken, because their transgressions are multiplied, their rebellions are strengthened.

Jeremiah 5:7 How can I be merciful to thee? thy children have forsaken me, and swear by them that are not gods: I fed them to the full, and they committed adultery, and rioted in the harlot's house.

Jeremiah 5:8 They are become as amorous horses and stallions, every one neighed after his neighbor's wife.

Jeremiah 5:9 Shall I not visit for these things, sayeth the Lord? and shall not my soul take revenge on such a nation?

Jeremiah 5:10 Scale down the walls thereof, and throw them down, but do not utterly destroy: take away the branches thereof, because they are not the Lord's.

Jeremiah 5:11 For the house of Israel, and the house of Juda have greatly transgressed against me, saith the Lord.

Jeremiah 5:12 They have denied the Lord, and said, It is not he: and the evil shall not come upon us: we shall not see the sword and famine.

Jeremiah 5:13 The prophets have spoken in the wind, and there was no word of God in them: these things therefore shall befall them.

Jeremiah 5:14 Thus saith the Lord the God of hosts: Because you have spoken this word, behold I will make my words in thy mouth as fire, and this people as wood, and it shall devour them.

Jeremiah 5:15 Behold I will bring upon you a nation from afar, O house of Israel, saith the Lord: a strong nation, an ancient nation, a nation whose language thou shalt not know, nor understand what they say.

Jeremiah 5:16 Their quiver is as an open sepulchre, they are all valiant.

Jeremiah 5:17 And they shall eat up thy corn, and thy bread: they shall devour thy sons, and thy daughters: they shall eat up thy flocks, and thy herds: they shall eat thy vineyards, and thy figs: and with the sword they shall destroy thy strong cities, wherein thou trustest.

Jeremiah 5:18 Nevertheless in those days, saith the Lord, I will not bring you to utter destruction.

Jeremiah 5:19 And if you shall say: why hath the Lord our God done all these things to us? thou shalt say to them: As you have forsaken me, and served a strange god in your own land, so shall you serve strangers in a land that is not your own.

Jeremiah 5:20 Declare ye this to the house of Jacob, and publish it in Juda, saying:

Jeremiah 5:21 Hear, O foolish people, and without understanding: who have eyes, and see not: and ears, and hear not.

Jeremiah 5:22 Will not you then fear me, saith the Lord: and will you not repent at my presence? I have set the sand a bound for the sea, an everlasting ordinance, which it shall not pass over: and the waves thereof shall toss themselves, and shall not prevail: they shall swell, and shall not pass over it.

Jeremiah 5:23 But the heart of this people is become hard of belief and provoking, they are revolted and gone away.

Jeremiah 5:24 And they have not said in their heart: let us fear the Lord our God, who giveth us the early and the latter rain in due season: who preserveth for us the fullness of the yearly harvest.

Jeremiah 5:25 Your iniquities have turned these things away, and your sins have withholden good things from you.

Jeremiah 5:26 For among my people are found wicked men, that lie in wait as fowlers, setting snares and traps to catch men.

Jeremiah 5:27 As a net is full of birds, so their houses are full of deceit: therefore are they become great and enriched.

Jeremiah 5:28 They are grown gross and fat: and have most wickedly transgressed my words. They have not judged the cause of the widow, they have not managed the cause of the fatherless, they have not judged the judgement of the poor.

Jeremiah 5:29 Shall I not visit for these things, saith the Lord? or shall not my soul take revenge on such a nation?

Jeremiah 5:30 Astonishing and wonderful things have been done in the land.

Jeremiah 5:31 The prophets prophesied falsehood, and the priests clapped their hands: and my people loved such things: what then shall be done in the end thereof?

Jeremiah 6:1 Strengthen yourselves, ye sons of Benjamin, in the midst of Jerusalem, and sound the trumpet in Thecua, and set up the standard over Bethacarem: for evil is seen out of the north, and a great destruction.

Jeremiah 6:2 I have likened the daughter of Sion to a beautiful and delicate woman.

Jeremiah 6:3 The shepherds shall come to her with their flocks: they have pitched their tents against her round about: every one shall feed them that are under his hand.

Jeremiah 6:4 Prepare ye war against her: arise, and let us go up at midday: woe unto us, for the day is declined, for the shadows of the evening are grown longer.

Jeremiah 6:5 Arise, and let us go up in the night, and destroy her houses.

Jeremiah 6:6 For thus saith the Lord of hosts: Hew down her trees, cast up a trench about Jerusalem: this is the city to be visited, all oppression is in the midst of her.

Jeremiah 6:7 As a cistern maketh its water cold, so hath she made her wickedness cold: violence and spoil shall be heard in her, infirmity and stripes are continually before me.

Jeremiah 6:8 Be thou instructed, O Jerusalem, lest my soul depart from thee, lest I make thee desolate, a land uninhabited.

Jeremiah 6:9 Thus saith the Lord of hosts: They shall gather the remains of Israel, as in a vine, even to one cluster: turn back thy hand, as a grape gatherer into the basket.

Jeremiah 6:10 To whom shall I speak? and to whom shall I testify, that he may hear? behold, their ears are uncircumcised, and they cannot hear: behold the word of the Lord is become unto them a reproach: and and they will not receive it.

Jeremiah 6:11 Therefore am I full of the fury of the Lord, I am weary with holding in: pour it out upon the child abroad, and upon the council of the young men together: for man and woman shall be taken, the ancient and he that is full of days.

Jeremiah 6:12 And their houses shall be turned over to others, with their lands and their wives together: for I will stretch for my hand upon the inhabitants of the land, saith the Lord.

Jeremiah 6:13 For from the least of them even to the greatest, all are given to covetousness: and from the prophet even to the priest, all are guilty of deceit.

Jeremiah 6:14 And they healed the breach of the daughter of my people disgracefully, saying: Peace, peace: and there was no peace.

Jeremiah 6:15 They were confounded, because they committed abomination: yea, rather they were not confounded with confusion, and they knew not how to blush: wherefore they shall fall among them that fall: in the time of their visitation they shall fall down, saith the Lord.

Jeremiah 6:16 Thus saith the Lord: Stand ye on the ways, and see and ask for the old paths which is the good way, and walk ye in it: and you shall find refreshment for your souls. And they said: we will not walk.

Jeremiah 6:17 And I appointed watchmen over you, saying: Hearken ye to the sound of the trumpet. And they said: We will not hearken.

Jeremiah 6:18 Therefore hear, ye nations, and know, O congregation, what great things I will do to them.

Jeremiah 6:19 Hear, O earth: Behold I will bring evils upon this people, the fruits of their own thoughts: because they have not heard my words, and they have cast away my law.

Jeremiah 6:20 To what purpose do you bring me frankincense from Saba, and the sweet smelling cane from a far country? your holocausts are not acceptable, nor are your sacrifices pleasing to me.

Jeremiah 6:21 Therefore thus saith the Lord: Behold, I will bring destruction upon this people, by which fathers and sons together shall fall, neighbor and kinsman shall perish.

Jeremiah 6:22 Thus saith the Lord: Behold a people cometh from the land of the north, and a great nation shall rise up from the ends of the earth.

Jeremiah 6:23 They shall lay hold on arrow and shield: they are cruel, and will have no mercy. Their voice shall roar like the sea: and they shall mount upon horses, prepared as men for war, against thee, O daughter of Sion.

Jeremiah 6:24 We have heard the fame thereof, our hands grow feeble: anguish hath taken hold of us, as a woman in labor.

Jeremiah 6:25 Go not out into the fields, nor walk in the highway: for the sword of the enemy, and fear is on every side.

Jeremiah 6:26 Gird thee with sackcloth, O daughter of my people, and sprinkle thee with ashes: make thee mourning as for an only son, a bitter lamentation, because the destroyer shall suddenly come upon us.

Jeremiah 6:27 I have set thee for a strong trier among my people: and thou shalt know and prove their way.

Jeremiah 6:28 All of these princes go out of the way, they walk deceitfully, they are brass and iron: they are all corrupted.

Jeremiah 6:29 The bellows have failed, the lead is consumed in the fire, the founder hath melted in vain: for their wicked deeds are not consumed.

Jeremiah 6:30 Call them reprobate silver, for the Lord hath rejected them.

Jeremiah 7:1 The word that came to Jeremias from the Lord, saying:

Jeremiah 7:2 Stand in the gate of the house of the Lord, and proclaim there this word, and say: Hear ye the word of the Lord, all ye men of Juda, that enter in at these gates, to adore the Lord.

Jeremiah 7:3 Thus saith the Lord of hosts the God of Israel: Make your ways and your doings good: and I will dwell with you in this place.

Jeremiah 7:4 Trust not in lying words, saying: The temple of the Lord, the temple of the Lord, it is the temple of the Lord.

Jeremiah 7:5 For if you will order well your ways, and your doings: if you will execute judgement between a man and his neighbor,

Jeremiah 7:6 If you opress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, and walk not after strange gods to your own hurt,

Jeremiah 7:7 I will dwell with you in this place: in the land, which I gave to your fathers from the beginning and for evermore.

Jeremiah 7:8 Behold you put your trust in lying words, which shall not profit you:

Jeremiah 7:9 To steal, to murder, to commit adultery, to swear falsely, to offer to Baalim, and to go after strange gods, which you know not.

Jeremiah 7:10 And you have come, and stood before me in this house, in which my name is called upon, and have said: We are delivered, because we have done all these abominations.

Jeremiah 7:11 Is this house then, in which my name hath been called upon, in your eyes become a den of robbers? I, I am he: I have seen it, saith the Lord.

Jeremiah 7:12 Go ye to my place in Silo, where my name dwelt from the beginning: and see what I did to it for the wickedness of my people Israel:

Jeremiah 7:13 And now, because you have done all these works, saith the Lord: and I have spoken to you rising up early, and speaking, and you have not heard: and I have called you, and you have not answered:

Jeremiah 7:14 I will do to this house, in which my name is called upon, and in which you trust, and to the places which I have given you and your fathers, as I did to Silo.

Jeremiah 7:15 And I will cast you away from before my face, as I have cast away all your brethren, the whole seed of Ephraim.

Jeremiah 7:16 Therefore, do not thou pray for this people, nor take to thee praise and supplication for them: and do not withstand me: for I will not hear thee.

Jeremiah 7:17 Seest thou not what they do in the cities of Juda, and in the streets of Jerusalem?

Jeremiah 7:18 The children gather wood, and the fathers kindle the fire and the women knead the dough, to make cakes to the queen of heaven, and to offer libations to strange gods, and to provoke me to anger.

Jeremiah 7:19 Do they provoke me to anger, saith the Lord? Is it not themselves, to the confusion of their contenance?

Jeremiah 7:20 Therefore thus saith the Lord God: Behold my wrath and my indignation was enkindled against this place, upon men and upon beasts, and upon the trees of the field, and upon the fruits of the land, and it shall burn, and shall not be quenched.

Jeremiah 7:21 Thus saith the Lord of hosts the God of Israel: Add your burnt offerings to your sacrifices, and eat ye the flesh.

Jeremiah 7:22 For I spoke not to your fathers, and I commanded them not, in the day that I brought them out of the land of Egypt, concerning the matter of burnt offerings and sacrifices.

Jeremiah 7:23 But this thing I commanded them, saying: Hearken to my voice, and I will be your God, and you shall be my people: and walk ye in all the way that I have commanded you, that it may be well with you.

Jeremiah 7:24 But they hearkened not, nor inclined their ear: but walked in their own will, and in the perversity of their wicked heart: and went backward and not forward,

Jeremiah 7:25 From the day that their fathers came out of the land of Egypt, even to this day. And I have sent to you all my servants the prophets from day to day, rising up early and sending.

Jeremiah 7:26 And they have not hearkened to me: nor inclined their ear: but have hardened their neck, and have done worse than their fathers.

Jeremiah 7:27 And thou shalt speak to them all these words, but they will not hearken to thee: and thou shalt call them, but they will not answer thee.

Jeremiah 7:28 And thou shalt say to them: This is a nation which hath not hearkened to the voice of the Lord their God, nor received instruction: Faith is lost, and is carried away out of their mouth.

Jeremiah 7:29 Cut off thy hair, and cast it away: and take up a lamentation on high: for the Lord hath rejected and forsaken the generation of his wrath,

Jeremiah 7:30 Because the children of Juda have done evil in my eyes, saith the Lord. They have set their abominations in the house in which my name is called upon, to pollute it;

Jeremiah 7:31 And they have built the high places of Topeth, which is in the valley of the son of Ennom, to burn their sons, and their daughters in the fire: which I commanded not, nor thought on in my heart.

Jeremiah 7:32 Therefore behold the days shall come, saith the Lord, and it shall no more be called Topeth, nor the valley of the son of Ennom: but the valley of slaughter, and they shall bury in Topeth, because there is no place.

Jeremiah 7:33 And the carcasses of this people shall be meat for the fowls of the air, and for the beasts of the earth, and there shall be non to drive them away.

Jeremiah 7:34 And I will cause to cease out of the cities of Juda, and out of the streets of Jerusalem, the voice of joy, and the voice of gladness, the voice of the bridegroom and the voice of the bride: for the land shall be desolate.

Jeremiah 8:1 At that time, saith the Lord, they shall cast out the bones of the kings of Juda, and the bones of the princes thereof, and the bones of the priests, and the bones of the inhabitants of Jerusalem, out of their graves.

Jeremiah 8:2 And they shall spread them abroad to the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and adored: they shall not be gathered, and they shall not be buried: they shall be as dung upon the face of the earth.

Jeremiah 8:3 And death shall be chosen rather than life by all that shall remain of this wicked kindred in all places, which are left, to which I have cast them out, saith the Lord of hosts.

Jeremiah 8:4 And thou shalt say to them: Thus saith the Lord: Shall not he that falleth, rise again? and he that is turned away, shall he not turn again?

Jeremiah 8:5 Why then is this people in Jerusalem turned away with a stubborn revolting? they have laid hold on lying, and have refused to return.

Jeremiah 8:6 I attended, and hearkened; no man speaketh what is good, there is none that doth penance for his sin, saying: What have I done? They are all turned to their own course, as a horse rushing to the battle.

Jeremiah 8:7 The kite in the air hath known her time: the turtle, and the swallow, and the stork have observed the time of their coming: but my people have not known the judgment of the Lord.

Jeremiah 8:8 How do you say: We are wise, and the law of the Lord is with us? Indeed the lying pen of the scribes hath wrought falsehood.

Jeremiah 8:9 The wise men are confounded, they are dismayed, and taken: for they have cast away the word of the Lord, and there is no wisdom in them.

Jeremiah 8:10 Therefore I will give their women to strangers, their fields to others for an inheritance: because from the least even to the greatest all follow covetousness: from the prophet even to the priest, all deal deceitfully.

Jeremiah 8:11 And they healed the breach of the daughter of my people disgracefully, saying Peace, peace: when there was no peace.

Jeremiah 8:12 They are confounded, because they have committed abomination: yea rather they are not confounded with confusion, and they have not know how to blush: therefore shall they fall among them that fall; in the time of their visitation they shall fall, saith the Lord.

Jeremiah 8:13 Gathering I will gather them together, saith the Lord, there is no grape on the vines, and there are no figs on the fig tree, the leaf is fallen: and I have given them the things that are passed away.

Jeremiah 8:14 Why do we sit still? assemble yourselves, and let us enter into the fenced city, and let us be silent there: for the Lord our God hath put us to silence, and hath given us water of gall to drink: for we have sinned against the Lord.

Jeremiah 8:15 We looked for peace and no good came: for a time of healing, and behold fear.

Jeremiah 8:16 The snorting of his horse was heard from Dan, all the land was moved at the sound of the neighing of his warriors: and they came and devoured the land, and all that was in it: the city and its inhabitants.

Jeremiah 8:17 For behold I will send among you serpents, basilisks, against which there is no charm: and they shall bite you, saith the Lord.

Jeremiah 8:18 My sorrow is above sorrow, my heart mourneth within me.

Jeremiah 8:19 Behold the voice of the daughter my people from a far country: Is not the Lord in Sion, or is not her king in her? why then have they provoked me to wrath with their idols, and strange vanities?

Jeremiah 8:20 The harvest is passed, the summer is ended, and we are not saved.

Jeremiah 8:21 For the affliction of the daughter of my people I am afflicted, and made sorrowful, astonishment hath taken hold on me.

Jeremiah 8:22 Is there no balm in Galaad? or is no physician there? Why then is not the wound of the daughter of my people closed?

Jeremiah 9:1 Who will give water to my head, and a fountain of tears to my eyes? and I will weep day and night for the slain of the daughter of my people.

Jeremiah 9:2 Who will give me in the wilderness a lodging place of wayfaring men, and I will leave my people, and depart from them? because they are all adulterers, an assembly of transgressors.

Jeremiah 9:3 And they have bent their tongue, as a bow, for lies, and not for truth: they have strengthened themselves upon the earth, for they have proceeded from evil to evil, and me they have not known, saith the Lord.

Jeremiah 9:4 Let every man take heed of his neighbor, and let his not trust in any brother of his: for every brother will utterly supplant, and every friend will walk deceitfully.

Jeremiah 9:5 And a man shall mock his brother, and they will not speak the truth: for they have taught their tongue to speak lies: they have laboured to commit iniquity.

Jeremiah 9:6 Thy habitation is in the midst of deceit: Through deceit they have refused to know me, saith the Lord.

Jeremiah 9:7 Therefore thus saith the Lord of hosts: Behold I will melt, and try them: for what else shall I do before the daughter of my people?

Jeremiah 9:8 Their tongue is a piercing arrow, it hath spoken deceit: with his mouth one speaketh peace with his friend, and secretly he lieth in wait for him.

Jeremiah 9:9 Shall I not visit them for these things, saith the Lord? or shall not my soul be revenged on such a nation?

Jeremiah 9:10 For the mountains I will take up weeping and lamentation, and for the beautiful places of the desert, mourning: because they are burnt up, for that there is not a man that passeth through them: and they have not heard the voice of the owner: from the fowl of the air to the beasts they are gone away and departed.

Jeremiah 9:11 And I will make Jerusalem to be heaps of sand, and dens of dragons: and I will make the cities of Juda desolate, for want of an inhabitant.

Jeremiah 9:12 Who is the wise man, that may understand this, and to whom the word of the mouth of the Lord may come that he may declare this, why the land hath perished, and is burnt up like a wilderness, which none passeth through?

Jeremiah 9:13 And the Lord said: Because they have forsaken my law, which I gave them, and have not heard my voice, and have not walked in it.

Jeremiah 9:14 But they have gone after the perverseness of their own heart, and after Baalim, which their fathers taught them.

Jeremiah 9:15 Therefore thus saith the Lord of hosts the God of Israel: Behold I will feed this people with wormwood, and give them water of gall to drink.

Jeremiah 9:16 And I will scatter them among the nations, which they and their fathers have not known: and I will send the sword after them till they be consumed.

Jeremiah 9:17 Thus saith the Lord of hosts the God of Israel: Consider ye, and call for the mourning women, and let them come: and send to them that are wise women, and let them make haste:

Jeremiah 9:18 Let them hasten and take up a lamentation for us: let our eyes shed tears, and our eyelids run down with waters.

Jeremiah 9:19 For a voice of wailing is heard out of Sion: How are we wasted and greatly confounded? because we have left the land, because our dwellings are cast down.

Jeremiah 9:20 Hear therefore, ye women, the word of the Lord: and let your ears receive the word of his mouth: and teach your daughters wailing: and every one her neighbor mourning.

Jeremiah 9:21 For death is come up through our windows, it is entered into our houses to destroy the children from without, the young men from the streets.

Jeremiah 9:22 Speak: Thus saith the Lord: Even the carcass of man shall fall as dung upon the face of the country, and as grass behind the back of the mower, and there is none to gather it.

Jeremiah 9:23 Thus saith the Lord: Let not the wise man glory in his wisdom, and let not the strong man glory in his strength, and let not the rich man glory in his riches:

Jeremiah 9:24 But let him that glorieth glory in this, that he understandeth and knoweth me, for I am the Lord that exercise mercy, and judgment, and justice in the earth: for these things please me, saith the Lord.

Jeremiah 9:25 Behold, the days come, saith the Lord, and I will visit upon every one that hath the foreskin circumcised.

Jeremiah 9:26 Upon Egypt, and upon Juda, and upon Edom, and upon the children of Ammon, and upon Moab, and upon all that have their hair polled round, that dwell in the desert: for all the nations are uncircumcised in the flesh, but all the house of Israel are uncircumcised in the heart.

Jeremiah 10:1 Hear ye the word which the Lord hath spoken concerning you, O house of Israel.

Jeremiah 10:2 Thus saith the Lord: Learn not according to the ways of the Gentiles: and be not afraid of the signs of heaven, which the heathens fear:

Jeremiah 10:3 For the laws of the people are vain: for the works of the hand of the workman hath cut a tree out of the forest with an axe.

Jeremiah 10:4 He hath decked it with silver and gold: he hath put it together with nails and hammers, that it may not fall asunder.

Jeremiah 10:5 They are framed after the likeness of a palm tree, and shall not speak: they must be carried to be removed, because they cannot go. Therefore, fear them not, for they can neither do evil nor good.

Jeremiah 10:6 There is none like to thee, O Lord: thou art great and great is thy name in might.

Jeremiah 10:7 Who shall fear thee, O king of nations? for thine is the glory: among all the wise men of the nations, and in all their kingdoms there is none like unto thee.

Jeremiah 10:8 They shall all proved together to be senseless and foolish: the doctrine of their vanity is wood.

Jeremiah 10:9 Silver spread into plates is brought from Tharsis, and gold from Ophaz: the work of the artificer, and of the hand of the coppersmith: violet and purple is their clothing: all these things are the work of artificers.

Jeremiah 10:10 But the Lord is the true God: he is the living God, and the everlasting king, at his wrath the earth shall tremble, and the nations shall not be able to abide his threatening.

Jeremiah 10:11 Thus then shall you say to them: The gods that have not made heaven and earth, let them perish from the earth, and from among those places that are under heaven.

Jeremiah 10:12 He that maketh the earth by his power, that prepareth the world by his wisdom, and stretcheth out the heavens by his knowledge.

Jeremiah 10:13 At his voice he giveth a multitude of waters in the heaven, and lifteth up the clouds from the ends of the earth: he maketh lightnings for rain, and bringeth for the wind out of his treasures.

Jeremiah 10:14 Every man is become a fool for knowledge every artist is confounded in his graven idol: for what he hath cast is false, and there is no spirit in them.

Jeremiah 10:15 They are vain things and a ridiculous work: in the time of their visitation they shall perish.

Jeremiah 10:16 The portion of Jacob is not like these: for it is he who formed all things: and Israel is the rod of his inheritance: the Lord of hosts is his name.

Jeremiah 10:17 Gather up thy shame out of the land, thou that dwellest in a siege.

Jeremiah 10:18 For thus saith the Lord: Behold I will cast away far off the inhabitants of the land at this time: and I will afflict them, so that they may be found.

Jeremiah 10:19 Woe is me for my destruction, my wound is very grievous. But I said: Truly this is my own evil, and I will bear it.

Jeremiah 10:20 My tabernacle is laid waste, all my cords are broken: my children are gone out from me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains.

Jeremiah 10:21 Because the pastors have done foolishly, and have not sought the Lord: therefore have they not understood, and all their flock is scattered.

Jeremiah 10:22 Behold the sound of a noise cometh, a great commotion out of the land of the north: to make the cities of Juda a desert, and a dwelling for dragons.

Jeremiah 10:23 I know, O Lord, that the way of a man is not his: neither is it in a man to walk, and to direct his steps.

Jeremiah 10:24 Correct me, O Lord, but yet with judgement: and not in fury, lest thou bring me to nothing.

Jeremiah 10:25 Pour out thy indignation upon the nations that have not known thee, and upon the provinces that have not called upon thy name: because they have eaten up Jacob, and devoured him, and consumed him, and have destroyed his glory.

Jeremiah 11:1 The word that came from the Lord to Jeremias, saying:

Jeremiah 11:2 Hear ye the words of this covenant, and speak to the men of Juda, and to the inhabitants of Jerusalem,

Jeremiah 11:3 And thou shalt say to them: Thus saith the Lord the God of Israel: Cursed is the man that shall not hearken to the words of this covenant,

Jeremiah 11:4 Which I commanded your fathers in the day that I brought them out of the land of Egypt, from the iron furnace, saying: Hear ye my voice, and do all things that I command you: and you shall be my people, and I will be your God:

Jeremiah 11:5 That I may accomplish the oath which I swore to your fathers, to give them a land flowing with milk and honey, as it is this day. And I answered and said: Amen, O Lord.

Jeremiah 11:6 And the Lord said to me: Proclaim aloud all these words in the cities of Juda, and in the streets of Jerusalem, saying: Hear ye the words of the covenant, and do them:

Jeremiah 11:7 For protesting I conjured your fathers in the day that I brought them out of the land of Egypt even to this day: rising early I conjured them, and said: Hearken ye to my voice:

Jeremiah 11:8 And they obeyed not, nor inclined their ear: but walked every one in the perverseness of his own wicked heart: and I brought upon them all the words of this covenant, which I commanded them to do, but they did them not.

Jeremiah 11:9 And the Lord said to me: A conspiracy is found among the men of Juda, and among the inhabitants of Jerusalem.

Jeremiah 11:10 They are returned to the former iniquities of their fathers, who refused to hear my words: so these likewise have gone after strange gods, to serve them: the house of Israel, and the house of Juda have made void my covenant, which I made with their fathers.

Jeremiah 11:11 Wherefore thus saith the Lord: Behold I will bring in evils upon them, which they shall not be able to escape: and they shall cry to me, and I will not hearken to them.

Jeremiah 11:12 And the cities of Juda, and the inhabitants of Jerusalem shall go, and cry to the gods to whom they offer sacrifice, and they shall not save them in the time of their affliction.

Jeremiah 11:13 For according to the number of thy cities were thy gods, O Juda: and according to the number of the streets of Jerusalem thou hast set up altars of confusion, altars to offer sacrifice to Baalim.

Jeremiah 11:14 Therefore, do not thou pray for this people, and do not take up praise and prayer for them: for I will not hear them in the time of their cry to me, in the time of their affliction.

Jeremiah 11:15 What is the meaning that my beloved hath wrought muck wickedness in my house? shall the holy flesh take away from thee thy crimes, in which thou hast boasted?

Jeremiah 11:16 The Lord called thy name, a plentiful olive tree, fair, fruitful, and beautiful: at the noise of a word, a great fire was kindled in it and the branches thereof are burnt.

Jeremiah 11:17 And the Lord of hosts that planted thee, hath pronounced evil against thee: for the evils of the house of Israel, and the house of Juda, which they have done to themselves, to provoke me, offering sacrifice to Baalim.

Jeremiah 11:18 But thou, O Lord, hast shewn me, and I have known: then thou shewedst me their doings.

Jeremiah 11:19 And I was as a meek lamb, that is carried to be a victim: and I knew not that they had devised counsels against me, saying: Let us put wood on his bread, and cut him off from the land of the living, and let his name be remembered no more.

Jeremiah 11:20 But thou, O Lord of Sabaoth, who judgest justly, and triest the reins and hearts, let me see thy revenge on them: for to thee I have revealed my cause.

Jeremiah 11:21 Therefore thus saith the Lord to the men of Anathoth, who seek thy life, and say: Thou shalt not prophesy in the name of the Lord, and thou shalt not die in our hands.

Jeremiah 11:22 Therefore thus saith the Lord of hosts: Behold I will visit upon them: and their young men shall die by the sword, their sons and their daughters shall die by famine.

Jeremiah 11:23 And there shall be no remains of them: for I will bring in evil upon the men of Anathoth, the year of their visitation.

Jeremiah 12:1 Thou indeed, O Lord, art just, if I plead with thee, but yet I will speak what is just to thee: Why doth the way of the wicked prosper: why is it well with all them that transgress, and do wickedly?

Jeremiah 12:2 Thou hast planted them, and they have taken root: they prosper and bring forth fruit: thou art near in their mouth, and far from their reins.

Jeremiah 12:3 And thou, O Lord, hast known me, thou hast seen me, and proved my heart with thee: gather them together as sheep for a sacrifice, and prepare them for the day of slaughter.

Jeremiah 12:4 How long shall the land mourn, and the herb of every field wither for the wickedness of them that dwell therein? The beasts and the birds are consumed: because they have said: He shall not see our last end.

Jeremiah 12:5 If thou hast wearied with running with footmen, how canst thou contend with horses? and if thou hast been secure in a land of peace, what wilt thou do in the swelling of the Jordan?

Jeremiah 12:6 For even thy brethren, and the house of thy father, even they have fought against thee, and have cried after thee with full voice: believe them not when they speak good things to thee.

Jeremiah 12:7 I have forsaken my house, I have left my inheritance: I have given my dear soul into the land of her enemies.

Jeremiah 12:8 My inheritance is become to me as a lion in the wood: is hath cried out against me, therefore have I hated it.

Jeremiah 12:9 Is my inheritance to me as a speckled bird? Is it as a bird died throughout? come ye, assemble yourselves, all the beasts of the earth, make haste to devour.

Jeremiah 12:10 Many pastors have destroyed my vineyard, they have trodden my portion under foot: they have changed my delightful portion into a desolate wilderness.

Jeremiah 12:11 They have laid it waste, and it hath mourned for me. With desolation is all the land made desolate; because there is none that considereth in the heart.

Jeremiah 12:12 The spoilers are come upon all the ways of the wilderness, for the sword of the Lord shall devour from one end of the land to the other end thereof: there is no peace for all flesh.

Jeremiah 12:13 They have sown wheat, and reaped thorns: they have received an inheritance, and it shall not profit them: you shall be ashamed of your fruits, because of the fierce wrath of the Lord.

Jeremiah 12:14 Thus saith the Lord against all my wicked neighbors, that touch the inheritance that I have shared out to my people Israel: Behold I will pluck them out of their land, and I will pluck the house of Juda out of the midst of them.

Jeremiah 12:15 And when I shall have plucked them out, I will return, and have mercy on them: and I will bring them back, every man to his inheritance, and every man to his land.

Jeremiah 12:16 And it shall come to pass, if they will be taught, and will learn the ways of my people, to swear by my name: The Lord liveth, as they have taught my people to swear by baal: that they shall be built up in the midst of my people.

Jeremiah 12:17 But if they will not hear, I will utterly pluck out and destroy that nation, saith the Lord.

Jeremiah 13:1 Thus saith the Lord to me: Go, and get thee a linen girdle, and thou shalt put it about thy loins, and shalt not put it into water.

Jeremiah 13:2 And I got a girdle accoding to the word of the Lord, and put it about my loins.

Jeremiah 13:3 And the word of the Lord came to me the second time, saying:

Jeremiah 13:4 Take the girdle which thou hast got, which is about thy loins, and arise, and go to the Euphrates, and hide it there in a hole of the rock.

Jeremiah 13:5 And I went, and hid it by the Euphrates, as the Lord had commanded me.

Jeremiah 13:6 And it came to pass after many days, that the Lord said to me: Arise, go to the Euphrates, and take from thence the girdle, which I commanded thee to hide there.

Jeremiah 13:7 And I went to the Euphrates, and digged, and took the girdle out of the place where I had hid it: and behold the girdle was rotten, so that it was fit for no use.

Jeremiah 13:8 And the word of the Lord came to me, saying:

Jeremiah 13:9 Thus saith the Lord: after this manner will I make the pride of Juda, and the great pride of Jerusalem to rot.

Jeremiah 13:10 This wicked people, that will not hear my words, and that walk in the perverseness of their heart, and have gone after strange gods to serve them, and to adore them: and they shall be as this girdle which is fit for no use.

Jeremiah 13:11 For as the girdle sticketh close to the loins of a man, so have I brought close to me all of the house of Israel, and all the house of Juda, saith the Lord: that they might be my people, and for a name, and for a praise, and for a glory: but they would not hear.

Jeremiah 13:12 Thou shalt speak therefore to them this word: Thus saith the Lord God of Israel: Every bottle shall be filled with wine, and they shall say to thee: Do we not know that every bottle shall be filled with wine?

Jeremiah 13:13 And thou shalt say to them: Thus saith the Lord: Behold I will fill all the inhabitants of this land, and the kings of the race of David that sit upon his throne, and the priests, and the prophets, and all the inhabitants of Jerusalem. with drunkenness.

Jeremiah 13:14 And I will scatter them every man from his brother, and fathers and sons in like manner, saith the Lord: I will not spare, and I will not pardon: nor will I have mercy, but to destroy them.

Jeremiah 13:15 Hear ye, and give ear: Be not proud, for the Lord hath spoken.

Jeremiah 13:16 Give ye glory to the Lord your God, before it be dark, and before your feet stumble upon the dark mountains: you shall look for light, and he will turn it into the shadow of death, and into darkness.

Jeremiah 13:17 But if you will not hear this, my soul shall weep in secret for your pride: weeping it shall weep, and my eyes shall run down the tears, because the flock of the Lord is carried away captive.

Jeremiah 13:18 Say to the king, and to the queen: Humble yourselves, sit down: for the crown of your glory is come down from your head.

Jeremiah 13:19 The cities of the south are shut up, and there is none to open them: all Juda is carried away captive with an entire captivity.

Jeremiah 13:20 Lift up your eyes, and see, you that come from the north: where is the flock that is given thee, thy beautiful cattle?

Jeremiah 13:21 What wilt thou say when he shall visit thee? for thou hast taught them against thee, and instructed them against thy own head: shall not sorrows lay hold on thee, as a woman in labour?

Jeremiah 13:22 And if thou shalt say in thy heart: Why are these things come upon me? For the greatness of thy iniquity, thy nakedness is discovered, the soles of thy feet are defiled.

Jeremiah 13:23 If the Ethiopian can change his skin, or the leopard his spots: you may also do well, when you have learned evil.

Jeremiah 13:24 And I will scatter them as stubble, which is carried away by the wind in the desert.

Jeremiah 13:25 This is thy lot, and the portion of thy measure from me, saith the Lord, because thou hast forgotten me, and hast trusted in falsehood.

Jeremiah 13:26 Wherefore I have also bared my thighs against thy face, and thy shame hath appeared.

Jeremiah 13:27 I have seen thy adulteries, and thy neighing, the wickedness of thy fornication: and thy abominations, upon the hills in the field. Woe to thee, Jerusalem, wilt thou not be made clean after me: how long yet?

Jeremiah 14:1 The Word of the Lord that came to Jeremias concerning the words of the drought.

Jeremiah 14:2 Judea hath mourned, and the gates thereof are fallen, and are become obscure on the ground, and the cry of Jerusalem is gone up.

Jeremiah 14:3 The great ones sent their inferiors to the water: they came to draw, they found no water, they carried back their vessels empty: they were confounded and afflicted, and covered their heads.

Jeremiah 14:4 For the destruction of the land, because there came no rain upon the earth, the husbandmen were confounded, they covered their heads.

Jeremiah 14:5 Yea, the hind also brought forth in the field, and left it, because there was no grass.

Jeremiah 14:6 And the wild asses stood upon the rocks, they snuffed up the wind like dragons, their eyes failed, because there was no grass.

Jeremiah 14:7 If our iniquities have testified against us, O Lord, do thou it for thy name’s sake, for our rebellions are many, we have sinned against thee.

Jeremiah 14:8 O expectation of Israel, the Saviour thereof in time of trouble: why wilt thou be a stranger in the land, and as a wayfaring man turning in to lodge?

Jeremiah 14:9 Why wilt thou be as a wandering man, as a mighty man that cannot save? but thou, O Lord, art among us, and thy name is called upon by us, forsake us not.

Jeremiah 14:10 Thus saith the Lord to his people, that have loved to move their feet, and have not rested, and have not pleased the Lord: He will now remember their iniquities, and visit their sins.

Jeremiah 14:11 And the Lord said to me: Pray not for this people for their good.

Jeremiah 14:12 When they fast I will not hear their prayers: and if they offer holocausts and victims, I will not receive them: for I will consume them by the sword, and by famine, and by the pestilence.

Jeremiah 14:13 And I said: Ah, ah, ah, O Lord God, the prophets say to them: You shall not see the sword, and there shall be no famine among you, but he will give you true peace in this place.

Jeremiah 14:14 And the Lord said to me: The prophets prophesy falsely in my name: I sent them not, neither have I commanded them, nor have I spoken to them: they prophesy unto you a lying vision, and divination and deceit, and the seduction of their own heart.

Jeremiah 14:15 Therefore thus saith the Lord concerning the prophets that prophecy in my name, whom I did not send, that say: Sword and famine shall not be in this land: By sword and famine shall those prophets be consumed.

Jeremiah 14:16 And the people to whom they prophecy, shall be cast out in the streets of Jerusalem because of the famine and the sword, and there shall be none to bury them: they and their wives, their sons and their daughters, and I will pour out their wickedness upon them.

Jeremiah 14:17 And thou shalt speak this word to them: Let my eyes shed down tears night and day, and let them not cease, because the virgin daughter of my people is afflicted with a great affliction, with an exceeding grievous evil.

Jeremiah 14:18 If I go forth into the fields, behold the slain with the sword: and if I enter into the city, behold them that are consumed with famine. The prophet also and the priest are gone into a land which they knew not.

Jeremiah 14:19 Hast thou utterly cast away Juda, or hath thy soul abhorred Sion? why then hast thou struck us, so that there is no healing for us? we have looked for peace, and there is no good: and for the time of healing, and behold trouble.

Jeremiah 14:20 We acknowledge, O Lord, our wickedness, the iniquities of our fathers, because we have sinned against thee.

Jeremiah 14:21 Give us not to be a reproach, for thy name’s sake, and do not disgrace in us the throne of thy glory: remember, break not thy covenant with us.

Jeremiah 14:22 Are there any among the graven things of the Gentiles that can send rain? or can the heavens give showers? art not thou the Lord our God, whom we have looked for? for thou hast made all these things.

Jeremiah 15:1 And the Lord said to me: If Moses and Samuel shall stand before me, my soul is not towards this people: cast them out from my sight, and let them go forth.

Jeremiah 15:2 And if they shall say unto thee: Whither shall we go forth? thou shalt say to them: Thus saith the Lord: Such as are for death, to death: and such as are to the sword, to the sword: and such as are for famine, to famine: and such as are to captivity, to captivity.

Jeremiah 15:3 And I will visit them with four kinds, saith the Lord: The sword to kill, and the dogs to tear, and the fowls of the air, and the beasts of the earth, to devour and destroy.

Jeremiah 15:4 And I will give them up to the rage of all the kingdoms of the earth: because of Manasses the son of Ezechias the king of Juda, for all that he did in Jerusalem.

Jeremiah 15:5 For who shall have pity on thee, O Jerusalem? or who shall bemoan thee? or who shall go to pray for thy peace?

Jeremiah 15:6 Thou hast forsaken me, saith the Lord, thou art gone backward: and I will stretch out my hand against thee, and I will destroy thee: I am weary of entreating thee.

Jeremiah 15:7 And I will scatter them with a fan in the gates of the land: I have killed and destroyed my people, and yet they are not returned form their ways.

Jeremiah 15:8 Their widows are multiplied unto me above the sand of the sea: I have brought upon them against the mother of the young man a spoiler at noonday: I have cast a terror on a sudden upon the cities.

Jeremiah 15:9 She that hath borne seven is become weak, her soul hath fainted away: her sun is gone down, while it was yet day: she is confounded, and ashamed: and the residue of them I will give up to the sword in the sight of their enemies, saith the Lord.

Jeremiah 15:10 Woe is me, my mother: why hast thou borne me a man of strife, a man of contention to all the earth? I have not lent on usury, neither hath any man lent to me on usury: yet all curse me.

Jeremiah 15:11 The Lord saith to me: Assuredly it shall be well with thy remnant, assuredly I shall help thee in the time of affliction, and in the time of tribulation against the enemy.

Jeremiah 15:12 Shall iron be allied with the iron from the north, and the brass?

Jeremiah 15:13 Thy riches and thy treasures I will give unto spoil for nothing, because of all thy sins, even in all thy borders.

Jeremiah 15:14 And I will bring thy enemies out of a land, which thou knowest not: for a fire is kindled in my rage, it shall burn upon you.

Jeremiah 15:15 O Lord, thou knowest, remember me, and visit me, and defend me from them that persecute me, do not defend me in thy patience: know that for thy sake I have sufferred reproach.

Jeremiah 15:16 Thy words were found, and I did eat them, and thy word was to me a joy and gladness of my heart: for thy name is called upon me, O Lord God of hosts.

Jeremiah 15:17 I sat not in the assembly of jesters, nor did I make a boast of the presence of thy hand: I sat alone, because thou hast filled me with threats.

Jeremiah 15:18 Why is my sorrow become perpetual, and my wound desperate so as to refuse to be healed? it is become to me as the falsehood of deceitful waters that cannot be trusted.

Jeremiah 15:19 Therefore thus saith the Lord: If thou wilt be converted, I will convert thee, and thou shalt stand before my face; and if thou wilt separate the precious from the vile, thou shalt be as my mouth: they shall be turned to thee, and thou shalt not be turned to them.

Jeremiah 15:20 And I will make thee to this people as a strong wall of brass: and they shall fight against thee, and shall not prevail: for I am with thee to save thee, and to deliver thee, saith the Lord.

Jeremiah 15:21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the mighty.

Jeremiah 16:1 And the word of the Lord came to me, saying:

Jeremiah 16:2 Thou shalt not take thee a wife, neither shalt thou have thee sons and daughters in this place.

Jeremiah 16:3 For thus saith the Lord concerning the sons and daughters, that are born in this place, and concerning their mothers that bore them: and concerning their fathers, of whom they were born in this land:

Jeremiah 16:4 They shall die by the death of grievous illnesses: they shall not be lamented, and they shall not be buried, they shall be as dung upon the face of the earth: and they shall be consumed with the sword, and with famine: and their carcasses shall be meat for the fowls of the air, and for the beasts of the earth.

Jeremiah 16:5 For thus saith the Lord: Enter not into the house of feasting, neither go thou to mourn, nor to comfort them: because I have taken away my peace from this people, saith the Lord, my mercy and commiserations.

Jeremiah 16:6 Both the great and the little shall die in the land: they shall not be buried nor lamented, and men shall not cut themselves, nor make themselves bald for them.

Jeremiah 16:7 And they shall not break bread among them to him that mourneth, to comfort him for the dead: neither shall they give them to drink of the cup, to comfort them for their father and mother.

Jeremiah 16:8 And do not thou go into the house of feasting, to sit with them, and to eat and drink.

Jeremiah 16:9 For thus saith the Lord of hosts, the God of Israel: Behold I will take away out of this place in your sight, and in your days the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

Jeremiah 16:10 And when thou shalt tell this people all these words, and they shall say to thee: Wherefore hath the Lord pronounced against us all this great evil? what is our iniquity? and what is our sin, that we have sinned against the Lord our God?

Jeremiah 16:11 Thou shalt say to them: Because your fathers forsook me, saith the Lord: and went after strange gods, and served them, and adored them: and they forsook me, and kept not my law.

Jeremiah 16:12 And you also have done worse than your fathers: for behold every one of you walketh after the perverseness of his evil heart, so as not to hearken to me.

Jeremiah 16:13 So I will cast you forth out of this land, into a land which you know not, nor you fathers: and there you shall serve strange gods day and night, which shall not give you any rest.

Jeremiah 16:14 Therefore behold the days come, saith the Lord, when it shall be said no more: The Lord liveth, that brought for the children of Israel out of the land of Egypt:

Jeremiah 16:15 But, the Lord liveth, that brought the children of Israel out of the land of the north, and out of all the lands to which I cast them out: and I will bring them again into their land, which I gave to their fathers.

Jeremiah 16:16 Behold I will send many fishers, saith the Lord, and they shall fish them: and after this I will send them many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

Jeremiah 16:17 For my eyes are upon all their ways: they are not hid from my face, and their iniquity hath not been hid from my eyes.

Jeremiah 16:18 And I will repay first their double iniquities, and their sins: because they have defiled my land with the carcasses of their idols, and they have filled my inheritance with their abominations.

Jeremiah 16:19 O Lord, my might, and my strength, and my refuge in the day of tribulation: to thee the Gentiles shall come from the ends of the earth, and shall say: Surely our fathers have possessed lies, a vanity which hath not profited them.

Jeremiah 16:20 Shall a man make gods unto himself, and there are no gods?

Jeremiah 16:21 Therefore, behold I will this once cause them to know, I will shew them my hand and my power: and they shall know that my name is the Lord.

Jeremiah 17:1 The sin of Juda is written with a pen of iron, with the point of a diamond, it is graven upon the table of their heart, upon the horns of their altars.

Jeremiah 17:2 When their children shall remember their altars, and their groves, and their green trees upon high mountains,

Jeremiah 17:3 Sacrificing in the field: I will give thy strength, and all thy treasures to the spoil, and thy high places for sin in all thy borders.

Jeremiah 17:4 And thou shalt be left stripped of thy inheritance, which I gave thee: and I will make thee serve thy enemies in a land which thou knowest not: because thou hast kindled a fire in my wrath, it shall burn for ever.

Jeremiah 17:5 Thus saith the Lord: Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord.

Jeremiah 17:6 For he shall be like tamaric in the desert, and he shall not see when good shall come: but he shall dwell in dryness in the desert in a salt land, and not inhabited.

Jeremiah 17:7 Blessed be the man that trusteth in the Lord, and the Lord shall be his confidence.

Jeremiah 17:8 And he shall be as a tree that is planted by the waters, that spreadeth out its roots towards moisture: and it shall not fear when the heat cometh. And the leaf thereof shall be green, and in the time of drought it shall not be solicitous, neither shall it cease at any time to bring forth fruit.

Jeremiah 17:9 The heart is perverse above all things, and unsearchable, who can know it?

Jeremiah 17:10 I am the Lord who search the heart and prove the reins: who give to every one according to his way, and according to the fruit of his devices.

Jeremiah 17:11 As the partridge hath hatched eggs which she did not lay: so is he that hath gathered riches, and not by right: in the midst of his days he shall leave them, and in his latter end he shall be a fool.

Jeremiah 17:12 A high and glorious throne from the beginning is the place of our sanctification:

Jeremiah 17:13 O Lord the hope of Israel: all that forsake thee shall be confounded: they that depart from thee, shall be written in the earth: because they have forsaken the Lord, the vein of living waters.

Jeremiah 17:14 Heal me, O Lord, and I shall be healed: save me, and I shall be saved, for thou art my praise.

Jeremiah 17:15 Behold they say to me: Where is the word of the Lord? let it come.

Jeremiah 17:16 And I am not troubled, following thee for my pastor, and I have not desired the day of man, thou knowest. That which went out of my lips, hath been right in thy sight.

Jeremiah 17:17 Be not thou a terror unto me, thou art my hope in the day of affliction.

Jeremiah 17:18 Let them be confounded that persecute me, and let not me be confounded: let them be afraid, and let not me be afraid: bring upon them the day of affliction, and with a double destruction, destroy them.

Jeremiah 17:19 Thus saith the Lord to me: Go, and stand in the gate of the children of the people, by which the kings of Juda come in, and go out, and in all the gates of Jerusalem:

Jeremiah 17:20 And thou shalt say to them: Hear the word of the Lord, ye kings of Juda, and all Juda, and all the inhabitant of Jerusalem, that enter in by these gates.

Jeremiah 17:21 Thus saith the Lord: Take heed to your souls and carry no burdens on the Sabbath day: and bring them not in by the gates of Jerusalem.

Jeremiah 17:22 And do not bring burdens out of your houses on the sabbath day, neither do ye any work: sanctify the sabbath day, as I commanded your fathers.

Jeremiah 17:23 But they did not hear, nor incline their ear: but hardened their neck, that they might not hear me, and might not receive instruction.

Jeremiah 17:24 And it shall come to pass: if you will hearken to me, saith the Lord, to bring in no burdens by the gates of this city on the sabbath day: and if you will sanctify the sabbath day, to do no work therein:

Jeremiah 17:25 Then shall there enter in by the gates of this city kings and princes, sitting upon the throne of David, and riding in chariots and on horses, they and their princes, the men of Juda, and the inhabitants of Jerusalem: and this city shall be inhabited forever.

Jeremiah 17:26 And they shall come from the cities of Juda, and from the places round about Jerusalem, and from the land of Benjamin, and from the plains, and from the mountains, and from the south, bringing holocausts, and victims, and sacrifices, and frankincense, and they shall bring in an offering into the house of the Lord.

Jeremiah 17:27 But if you will not hearken to me, to sanctify the sabbath day, and not to carry burdens, and not to bring them in by the gates of Jerusalem on the sabbath day: I will kindle a fire in the gates thereof, and it shall devour the houses of Jerusalem, and it shall not be quenched.

Jeremiah 18:1 The word that came from Jeremias to the Lord, saying:

Jeremiah 18:2 Arise, and go down to the potter’s house, and there thou shalt hear my words.

Jeremiah 18:3 And I went down into the potter’s house, and behold he was doing a work on the wheel.

Jeremiah 18:4 And the vessel was broken which he was making with clay with his hands: and turning he made another vessel, as it seemed good in his eyes to make it.

Jeremiah 18:5 Then the word of the Lord came to me, saying:

Jeremiah 18:6 Cannot I do with you as this potter, saith the Lord? behold as clay is in the hand of the potter, so are you in my hand, O house of Israel.

Jeremiah 18:7 I will suddenly speak against a nation, and against a kingdom, to root out, and to pull down, and to destroy it.

Jeremiah 18:8 If that nation against which I have spoken, shall repent of their evil, I also will repent of the evil that I have thought to do to them.

Jeremiah 18:9 And I will suddenly speak of a nation and of a kingdom, to build up and plant it.

Jeremiah 18:10 If it shall do evil in my sight, that it obey not my voice: I will repent of the good that I have spoken to do unto it.

Jeremiah 18:11 Now therefore tell the men of Juda, and the inhabitants of Jerusalem, saying: Thus saith the Lord: Behold I frame evil against you, and devise a device against you: let every man of you return from his evil way, and make ye your ways and your doings good.

Jeremiah 18:12 And they said: We have no hopes: for we will go after our own thoughts, and we will do every one according to the perverseness of his evil heart.

Jeremiah 18:13 Therefore thus saith the Lord: Ask among the nations: Who hath heard such horrible things, as the virgin of Israel hath done to excess?

Jeremiah 18:14 Shall now the snow of Libanus fail from the rock of the field? or can the cold waters that gush out and run down, be taken away?

Jeremiah 18:15 Because my people have forgotten me, sacrificing in vain, and stumbling in their ways, in ancient paths, to walk by them in a way not trodden:

Jeremiah 18:16 That their land might be given up to desolation, and to a perpetual hissing: every one that shall pass by it, shall be astonished, and wag his head.

Jeremiah 18:17 As a burning will I scatter them before the enemy: I will shew them the back, and not the face, in the day of their destruction.

Jeremiah 18:18 And they said: Come, and let us invent devices against Jeremias: for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet: come, and let us strike him with the tongue, and let us give no heed to all his words.

Jeremiah 18:19 Give heed to me, O Lord, and hear the voice of my adversaries.

Jeremiah 18:20 Shall evil be rendered for good, because they have digged a pit for my soul? Remember that I have stood in thy sight, so speak good for them, and turn away thy indignation from them.

Jeremiah 18:21 Therefore deliver up their children to famine, and bring them into the hands of the sword: let their wives be bereaved of children and widows: and let their husbands be slain by death: let their young men be stabbed with the sword in battle.

Jeremiah 18:22 Let a cry be heard out of their houses: for thou shalt bring the robber upon them suddenly: because they have digged a pit to take me, and have hid snares for my feet.

Jeremiah 18:23 But thou, O Lord, knowest all their counsel against me unto death: forgive not their iniquity, and let not their sin be blotted out from thy sight: let them be overthrown before thy eyes, in the time of thy wrath do thou destroy them.

Jeremiah 19:1 Thus saith the Lord: Go, and take a potter's earthen bottle, and take of the ancients of the people, and of the ancients of the priests:

Jeremiah 19:2 And go forth into the valley of the son of Ennom, which is by the entry of the earthen gate: and there thou shalt proclaim the words that I shall tell thee.

Jeremiah 19:3 And thou shalt say: Hear the word of the Lord, O ye kings of Juda, and ye inhabitants of Jerusalem: Thus saith the Lord of hosts, the God of Israel: Behold I will bring an affliction upon this place: so that whoever shall hear it, his ears shall tingle:

Jeremiah 19:4 Because they have forsaken me, and have profaned this place: and have sacrificed therein to strange gods, whom neither they nor their fathers knew, nor the kings of Juda: and they have filled this place with the blood of innocents.

Jeremiah 19:5 And they have built the high places of Baalim, to burn their children with fire for a holocaust to Baalim: which I did not command, nor speak of, neither did it once come into my mind.

Jeremiah 19:6 Therefore behold the days come, saith the Lord, that this place shall no more be called Topheth, nor the valley of the son of Ennom, but the valley of slaughter.

Jeremiah 19:7 And I will defeat the counsel of Juda and of Jerusalem in this place: and I will destroy them with the sword in the sight of their enemies, and by the hands of them that seek their lives: and I will give their carcasses to be meat for the fowls of the air, and for the beasts of the earth.

Jeremiah 19:8 And I will make this city an astonishent, and a hissing: every one that shall pass by it, shall be astonished, and shall hiss because of all the plagues thereof.

Jeremiah 19:9 And I will feed them with the flesh of their sons, and with the flesh of their daughters: and they shall eat every one the flesh of his friend in the siege, and in the distress wherewith their enemies, and they that seek their lives shall straiten them.

Jeremiah 19:10 And thou shalt break the bottle in the sight of the men that shall go with thee.

Jeremiah 19:11 And thou shalt say to them: Thus saith the Lord of hosts: even so will I break this people, and this city, as the potter's vessel is broken, which cannot be made whole again: and they shall be buried in Topheth, because there is no other place to bury in.

Jeremiah 19:12 Thus will I do to this place, saith the Lord, and to the inhabitants thereof: and I will make this city as Topheth.

Jeremiah 19:13 And the houses of Jerusalem, and the houses of Juda shall be unclean as the place of Topheth: all the houses upon whose roots they have sacrificed to all the host of heaven, and have poured out drink offerings to strange gods.

Jeremiah 19:14 Then Jeremias came from Topheth, whither the Lord had sent him to prophecy, and he stood in the court of the house of the Lord, and said to all people:

Jeremiah 19:15 Thus saith the Lord of hosts, the God of Israel: Behold I will bring in upon this city, and upon all the cities thereof all the evils that I have spoken against it: because they have hardened their necks, and they might not hear my words.

Jeremiah 20:1 Now Phassur the son of Emmur, the priest, who was appointed chief in the house of the Lord, heard Jeremias prophesying these words.

Jeremiah 20:2 And Phassur struck Jeremias the prophet, and put him in the stocks, that were in the upper gate of Benjamin, in the house of the Lord.

Jeremiah 20:3 And when it was light the next day, Phassur brought Jeremias out of the stocks. And Jeremias said to him: The Lord hath not called thy name Phassur, but fear on every side.

Jeremiah 20:4 For thus saith the Lord: Behold I will deliver thee up to fear, thee and all thy friends: and they shall fall by the sword of their enemies, and thy eyes shall see it, and I will give all Juda into the hand of the king of Babylon: and he shall strike them with the sword.

Jeremiah 20:5 And I will give all the substance of this city, and all its labour, and every precious thing thereof, and all the treasures of the kings of Juda will I give into the hands of their enemies: and they shall pillage them, and take them away, and carry them to Babylon.

Jeremiah 20:6 But thou, Phassur, and all that dwell in thy house, shall go into captivity, and thou shalt go to Babylon, and there thou shalt die, and there thou shalt be buried, thou and all thy friends, to whom thou hast prophesied a lie.

Jeremiah 20:7 Thou hast deceived me, O Lord, and I am deceived: thou hast been stronger than I, and thou hast prevailed. I am become a laughing-stock all the day, all scoff at me.

Jeremiah 20:8 For I am speaking now this long time, crying out against iniquity, and I often proclaim devastation: and the word of the Lord is made a reproach to me, and a derision all the day.

Jeremiah 20:9 Then I said: I will not make mention of him, nor speak any more in his name: and there came in my heart as a burning fire shut up in my bones, and I was wearied, not being able to bear it.

Jeremiah 20:10 For I heard the reproaches of many, and terror on every side: Persecute him, and let us persecute him: from all the men that were my familiars, and continued at my side: if by any means he may be deceived, and we may prevail against him, and be revenged on him.

Jeremiah 20:11 But the Lord is with me as a strong warrior: therefore they that persecute me shall fall, and shall be weak: they shall be greatly confounded, because they have not understood the everlasting reproach, which never shall be effaced.

Jeremiah 20:12 And thou, O Lord of hosts, prover of the just, who seest the reins and the heart: let me see, I beseech thee, thy vengeance on them: for to thee I have laid open my cause.

Jeremiah 20:13 Sing ye to the Lord, praise the Lord: because he hath delivered the soul of the poor out of the hand of the wicked.

Jeremiah 20:14 Cursed be the day wherein I was borne: let not the day in which my mother bore me, be blessed.

Jeremiah 20:15 Cursed be the man that brought the tidings to my father, saying: A man child is born to thee: and made him greatly rejoice.

Jeremiah 20:16 Let that man be as the cities that the Lord hath overthrown, and hath not repented: let him hear a cry in the morning, and howling at noontide:

Jeremiah 20:17 Who slew me not from the womb, that my mother might have been my grave, and her womb an everlasting conception.

Jeremiah 20:18 Why came I out of the womb, to see labour and sorrow, and that my days should be spent in confusion?

Jeremiah 21:1 The word that came to Jeremias from the Lord, when king Sedecias sent unto him Phassur, the son of Melchias, and Sophonias, the son of Maasias the priest, saying:

Jeremiah 21:2 Inquire of the Lord for us, for Nabuchodonosor king of Babylon maketh war against us: if so be the Lord will deal with us according to all his wonderful works, that he may depart from us.

Jeremiah 21:3 And Jeremias said to them: Thus shall you say to Sedecias:

Jeremiah 21:4 Thus saith the Lord, the God of Israel: Behold I will turn back the weapons of war that are in your hands, with which you fight against the king of Babylon, and the Chaldeans, that besiege you round about the walls: and I will gather them together in the midst of this city.

Jeremiah 21:5 And I myself will fight against you with an outstretched hand, and with a strong arm, and in fury, and in indignation, and in great wrath.

Jeremiah 21:6 And I will strike the inhabitants of this city, men and beasts shall die of a great pestilence.

Jeremiah 21:7 And after this, saith the Lord, I will give Sedecias the king of Juda, and his servants, and his people, and such as are left in this city from the pestilence, and the sword, and the famine, into the hand of Nabuchodonosor the king of Babylon, and into the hand of their enemies, and into the hand of them that seek their life, and he shall strike them with the edge of the sword, and he shall not be moved to pity, nor spare them, nor shew mercy on them.

Jeremiah 21:8 And to this people thou shalt say: Thus saith the Lord: Behold I set before you the way of life, and the way of death.

Jeremiah 21:9 He that shall abide in this city, shall die by the sword, and by the famine, and by the pestilence: but he that shall go out and flee over to the Chaldeans, that besiege you, shall live, and his life shall be to him as a spoil.

Jeremiah 21:10 For I have set my face against this city for evil, and not for good, saith the Lord: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

Jeremiah 21:11 And to the house of the king of Juda: Hear ye the word of the Lord,

Jeremiah 21:12 O house of David, this saith the Lord: Judge ye judgement in the morning, and deliver him that is oppressed by violence out of the hand of the oppressor: lest my indignation go forth like a fire, and be kindled, and there be none to quench it, because of the evil of your ways.

Jeremiah 21:13 Behold I come to thee that dwellest in a valley upon a rock above a plain, saith the Lord: and you say: Who shall strike us? and who shall enter into our houses?

Jeremiah 21:14 But I will visit upon you according to the fruit of your doings, saith the Lord: and I will kindle a fire in the forest thereof: and it shall devour all things round about it.

Jeremiah 22:1 Thus saith the Lord: Go down to the house of the king of Juda, and there thou shalt speak this word,

Jeremiah 22:2 And thou shalt say: Hear the word of the Lord, O king of Juda, that sittest upon the throne of David: thou and thy servants, and thy people, who enter in by these gates.

Jeremiah 22:3 Thus saith the Lord: Execute judgement and justice, and deliver him that is oppressed out of the hand of the oppressor: and afflict not the stranger, the fatherless, nor the widow, nor oppress them unjustly: and shed not innocent blood in this place.

Jeremiah 22:4 For if you will do this thing indeed, then shall there enter in by the gates of this house, kings of the race of David sitting upon his throne, and riding in chariots and on horses, they and their servants, and their people.

Jeremiah 22:5 But if you will not hearken to these words: I swear by myself, saith the Lord, that this house shall become a desolation.

Jeremiah 22:6 For thus saith the Lord to the house of the king of Juda: Thou art to me Galaad the head of Libanus: yet surely I will make thee a wilderness, and cities not habitable.

Jeremiah 22:7 And I will prepare against thee the destroyer and his weapons: and they shall cut down thy chosen cedars, and shall cast them headlong into the fire.

Jeremiah 22:8 And many nations shall pass by this city: and they shall say every man to his neighbor: Why hath the Lord done so to this great city?

Jeremiah 22:9 And they shall answer: Because they have forsaken the covenant of the Lord their God, and have adored strange gods, and served them.

Jeremiah 22:10 Weep not for him that is dead, nor bemoan him with your tears: lament him that goeth away, for he shall return no more, nor see his native country.

Jeremiah 22:11 For thus saith the Lord to Sellum the son of Josias the king of Juda, who reigned instead of his father, who went forth out of this place: He shall return hither no more:

Jeremiah 22:12 But in the place, to which I have removed him, there shall he die, and he shall not see this land any more.

Jeremiah 22:13 Woe to him that buildeth up his house by injustice, and his chambers not in judgement: that will oppress his friend without cause, and will not pay him his wages.

Jeremiah 22:14 Who saith: I will build me a wide house and large chambers: who openeth to himself windows, and maketh roofs of cedar, and painteth them with vermilion.

Jeremiah 22:15 Shalt thou reign, because thou comparest thyself to the cedar? did not thy father eat and drink, and do judgment and justice, and it was then well with him?

Jeremiah 22:16 He judged the cause of the poor and needy for his own good: was it not therefore because he knew me, saith the Lord?

Jeremiah 22:17 But thy eyes and thy heart are set upon covetousness, and upon shedding innocent blood, and upon oppression, and running after evil works.

Jeremiah 22:18 Therefore thus saith the Lord concerning Joakim the son of Josias king of Juda: They shall not mourn for him, Alas, my brother, and Alas, sister: they shall not lament for him, Alas, my Lord, or, Alas, the noble one.

Jeremiah 22:19 He shall be buried with the burial of an ass, rotten and cast forth without the gates of Jerusalem.

Jeremiah 22:20 Go up to Libanus, and cry: and lift up thy voice in Basan, and cry to them that pass by, for all thy lovers are destroyed.

Jeremiah 22:21 I spoke to thee in thy properity: and thou saidst: I will not hear: this hath been thy way from thy youth, because thou hast not heard my voice.

Jeremiah 22:22 The wind shall feed all thy pastors, and thy lovers shall go into captivity: and then shalt thou be confounded, and ashamed of all thy wickedness.

Jeremiah 22:23 Thou that sittest in Libanus, and makest thy nest in the cedars, how hast thou mourned when sorrows came upon thee, as the pains of a woman in labour?

Jeremiah 22:24 As I live, saith the Lord, if Jechonias the son of Joakim the king of Juda were a ring on my right hand, I would pluck him thence.

Jeremiah 22:25 And I will give thee into the hand of them that seek thy life, and into the hand of them whose face thou fearest, and into the hand of Nabuchodonosor king of Babylon, and into the hand of the Chaldeans.

Jeremiah 22:26 And I will send thee, and thy mother that bore thee, into a strange country, in which you were not born, and there you shall die:

Jeremiah 22:27 And they shall not return into the land, whereunto they lift up their mind to return thither.

Jeremiah 22:28 Is this man Jechonias an earthen and a broken vessel? is he a vessel wherein there is no pleasure? why are they cast out, he and his seed, and are cast into a land which they know not?

Jeremiah 22:29 O earth, earth, earth, hear the word of the Lord.

Jeremiah 22:30 Thus saith the Lord: Write this man barren, a man that shall not prosper in his days: for there shall not be a man of his seed that shall sit upon the throne of David, and have power any more in Juda.

Jeremiah 23:1 Woe to the pastors, that destroy and tear the sheep of my pasture, saith the Lord.

Jeremiah 23:2 Therefore thus saith the Lord the God of Israel to the pastors that feed my people: You have scattered my flock, and driven them away, and have not visited them: behold I will visit upon you for the evil of your doings, saith the Lord.

Jeremiah 23:3 And I will gather together the remnant of my flock, out of all the lands into which I have cast them out: and I will make them return to their own fields, and they shall increase and be multiplied.

Jeremiah 23:4 And I will set up pastors over them, and they shall feed them: they shall fear no more, and they shall not be dismayed: and none shall be wanting of their number, saith the Lord.

Jeremiah 23:5 Behold the days come, saith the Lord, and I will raise up to David a just branch: and a king shall reign, and shall be wise, and shall execute judgement and justice in the earth.

Jeremiah 23:6 In those days shall Juda be saved, and Israel shall dwell confidently: and this is the name that they shall call him: the Lord our just one.

Jeremiah 23:7 Therefore behold the days to come, saith the Lord, and they shall say no more: The Lord liveth, who brought up the children of Israel out of the land of Egypt:

Jeremiah 23:8 But the Lord liveth, who hath brought out, and brought hither the seed of the house of Israel from the land of the north, and out of all the lands, to which I had cast them forth: and they shall dwell in their own land.

Jeremiah 23:9 To the prophets: My heart is broken within me, all my bones tremble: I am become as a drunken man, and as a man full of wine, at the presence of the Lord, and at the presence of his holy words.

Jeremiah 23:10 Because the land is full of adulterers, because the land hath mourned by reason of cursing, the fields of the desert are dried up: and their course is become evil, and their strength unlike.

Jeremiah 23:11 For the prophet and the priest are defiled: and in my house I have found their wickedness, saith the Lord.

Jeremiah 23:12 Therefore their way shall be as a slippery way in the dark: for they shall be driven on, and fall therein: for I will bring evils upon them, the year of their visitation, saith the Lord.

Jeremiah 23:13 And I have seen folly in the prophets of Samaria: they prophesied in Baal, and deceived my people Israel.

Jeremiah 23:14 And I have seen the likeness of adulterers, and the way of lying in the prophets of Jerusalem: and they strengthened the hand of the wicked, that no man should return from his evil doings: that are all become unto me as Sodom, and the inhabitants thereof as Gomorrha.

Jeremiah 23:15 Therefore thus saith the Lord of hosts to the prophets: Behold I will feed them with wormwood, and I will give them gall to drink: for from the prophets of Jerusalem corruption has gone forth into all the land.

Jeremiah 23:16 Thus saith the Lord of hosts: Hearken not to the words of the prophets that prophesy to you, and deceive you: they speak a vision of their own heart, and not out of the mouth of the Lord.

Jeremiah 23:17 They say to them that blaspheme me: The Lord hath said: You shall have peace: and to every one that walketh in the perverseness of his own heart, they have said: No evil shall come to you.

Jeremiah 23:18 For who hath stood in the counsel of the Lord, and hath seen and heard his word? Who hath considered his word and heard it?

Jeremiah 23:19 Behold the whirlwind of the Lord's indignation shall come forth, and a tempest shall break out and come upon the head of the wicked.

Jeremiah 23:20 The wrath of the Lord shall not return till he execute it, and till he accomplish the thought of his heart: in the latter days you shall understand his counsel.

Jeremiah 23:21 I did not send prophets, yet they ran: I have not spoken to them, yet they prophesied.

Jeremiah 23:22 If they stood in my counsel, and had made my words known to my people, I should have turned them from their evil way and from their wicked doings.

Jeremiah 23:23 Am I, think ye, a God at hand, saith the Lord, and not a God afar off?

Jeremiah 23:24 Shall a man be hid in secret places, and I not see him, saith the Lord? do not I fill heaven and earth, saith the Lord?

Jeremiah 23:25 I have heard what the prophets said, that prophesy lies in my name, and say: I have dreamed, I have dreamed.

Jeremiah 23:26 How long shall this be in the heart of the prophets that prophesy lies, and that prophesy the delusions of their own heart?

Jeremiah 23:27 Who seek to make my people forget my name through their dreams, which they tell every man to his neighbor: as their fathers forgot my name for Baal.

Jeremiah 23:28 The prophet that hath a dream, let him tell a dream: and he that hath my word, let him speak my word with truth: what hath the chaff to do with the wheat, saith the Lord?

Jeremiah 23:29 Are not my words as a fire, saith the Lord: and as a hammer that breaketh the rock in pieces?

Jeremiah 23:30 Therefore behold I am against the prophets, saith the Lord: who steal my words every one from his neighbor.

Jeremiah 23:31 Behold I am against the prophets, saith the Lord: who use their tongues, and say: The Lord saith it.

Jeremiah 23:32 Behold I am against the prophets that have lying dreams, saith the Lord: and tell them, and cause my people to err by their lying, and by their wonders: when I sent them not, nor commanded them, who have not profited this people at all, saith the Lord.

Jeremiah 23:33 If therefore this people, or the prophet, or the priest shall ask thee, saying: What is the burden of the Lord? thou shalt say to them: You are the burden: for I will cast you away, saith the Lord.

Jeremiah 23:34 And as for the prophet, and the priest, and the people that shall say: The burden of the Lord: I will visit upon that man, and upon his house.

Jeremiah 23:35 Thus shall you say every one to his neighbor, and to his brother: What hath the Lord answered? and what hath the Lord spoken?

Jeremiah 23:36 And the burden of the Lord shall be mentioned no more, for every man's word shall be his burden: for you have perverted the words of the living God, of the Lord of hosts our God.

Jeremiah 23:37 Thus shalt thou say to the prophet: What hath the Lord answered thee? and what hath the Lord spoken?

Jeremiah 23:38 But if you shall say: The burden of the Lord: therefore thus saith the Lord: Because you have said this word: The burden of the Lord: and I have sent to you saying: Say not, The burden of the Lord:

Jeremiah 23:39 Therefore behold I will take you away carrying you, and will forsake you, and the city which I gave to you, and to your fathers, out of my presence.

Jeremiah 23:40 And I will bring an everlasting reproach upon you, and a perpetual shame which shall never be forgotten.

Jeremiah 24:1 The Lord shewed me: and behold two baskets full of figs, set before the temple of the Lord: after that Nabuchodonosor king of Babylon had carried away Jechonias the son of Joakim the king of Juda, and his chief men, and the craftsmen, and engravers of Jerusalem, and had brought them to Babylon.

Jeremiah 24:2 One basket had very good figs, like the figs of the first season: and the other basket had very bad figs, which could not be eaten, because they were bad.

Jeremiah 24:3 And the Lord said to me: What seest thou, Jeremias? And I said: Figs, the good figs, very good: and the bad figs, very bad, which cannot be eaten because they are bad.

Jeremiah 24:4 And the word of the Lord came to me, saying:

Jeremiah 24:5 Thus saith the Lord the God of Israel: Like these good figs, so will I regard the captives of Juda, whom I have sent forth out of this place into the land of the Chaldeans, for their own good.

Jeremiah 24:6 And I will set my eyes upon them to be pacified, and I will bring them again into this land: and I will be their God: and I will build them up, and not pull them down: and I will plant them, and not pluck them up.

Jeremiah 24:7 And I will give them a heart to know me, that I am the Lord: and they shall be my people, and I will be their God: because they shall return to me with their whole heart.

Jeremiah 24:8 And as the very bad figs, that cannot be eaten, because they are bad: thus saith the Lord: So will I give Sedecias the king of Juda, and his princes, and the residue of Jerusalem, that have remained in this city, and that dwell in the land of Egypt.

Jeremiah 24:9 And I will deliver them up to vexation, and affliction, to all the kingdoms of the earth: to be a reproach, and a byword, and a proverb, and to be a curse in all places, to which I have cast them out.

Jeremiah 24:10 And I will send among them the sword, and the famine, and the pestilence: till they be consumed out of the land which I gave to them, and their fathers.

Jeremiah 25:1 The word that came to Jeremias concerning all the people of Juda, in the fourth year of Joakim the son of Josias king of Juda, (the same is the first year of Nabuchodonosor king of Babylon,)

Jeremiah 25:2 Which Jeremias the prophet spoke to all the people of Juda, and to all the inhabitants of Jerusalem, saying:

Jeremiah 25:3 From the thirteenth year of Josias the son of Ammon king of Juda until this day: this is the three and twentieth year, the word of the Lord hath come to me, and I have spoken to you, rising before day, and speaking, and you have not hearkened.

Jeremiah 25:4 And the Lord hath sent to you all his servants the prophets, rising early, and sending, and you have not hearkened, nor inclined your ears to hear.

Jeremiah 25:5 When he said: Return ye, every one from his evil way, and from your wicked devices, and you shall dwell in the land which the Lord hath given to you, and your fathers for ever and ever.

Jeremiah 25:6 And go not after strange gods to serve them, and adore them: nor provoke me to wrath by the works of your hands, and I will not afflict you.

Jeremiah 25:7 And you have not heard me, saith the Lord, that you might provoke me to anger with the works of your hands, to your own hurt.

Jeremiah 25:8 Therefore thus saith the Lord of hosts: Because you have not heard my words:

Jeremiah 25:9 Behold I will send, and take all the kindreds of the north, saith the Lord, and Nabuchodonosor the king of Babylon my servant: and I will bring them against this land, and against the inhabitants thereof, and against all the nations that are round about it:

and I will destroy them, and make them an astonishment and a hissing, and perpetual desolations.

Jeremiah 25:10 And I will take away from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the mill, and the light of the lamp.

Jeremiah 25:11 And all this land shall be a desolation, and an astonishment: and all these nations shall serve the king of Babylon seventy years.

Jeremiah 25:12 And when the seventy years shall be expired, I will punish the king of Babylon, and that nation, saith the Lord, for their iniquity, and the land of the Chaldeans: and I will make it perpetual desolations.

Jeremiah 25:13 And I will bring upon the land all my words, that I have spoken against it, all that is written in this book, all that Jeremias hath prophesied against all nations:

Jeremiah 25:14 For they have served them, whereas they were many nations, and great kings: and I will repay them according to their deeds, and according to the works of their hands.

Jeremiah 25:15 For thus saith the Lord of hosts the God of Israel: Take the cup of wine of this fury at my hand: and thou shalt make all nations to drink thereof, unto which I shall send thee.

Jeremiah 25:16 And they shall drink, and be troubled, and be mad because of the sword, which I shall send among them.

Jeremiah 25:17 And I took the cup at the hand of the Lord, and I presented it to all the nations to drink of it, to which the Lord sent me:

Jeremiah 25:18 To wit, Jerusalem, and the cities of Juda, and the kings thereof, and the princes thereof: to make them a desolation, and an astonishment, and a hissing, and a curse, as it is at this day.

Jeremiah 25:19 Pharao the king of Egypt, and his servants, and his princes, and all his people,

Jeremiah 25:20 And all in general: all the kings of the land of Ausitis, and all the kings of the land of the Philistines, and Ascalon, and Gaza, and Accaron, and the remnant of Azotus.

Jeremiah 25:21 And Edom, and Moab, and the children of Ammon.

Jeremiah 25:22 And all the kings of Tyre, and all the kings of Sidon: and the kings of the land of the islands that are beyond the sea.

Jeremiah 25:23 And Dedan, and Thema, and Buz, and all that have their hair cut round.

Jeremiah 25:24 And all the kings of Arabia, and all the kings of the west, that dwell in the desert.

Jeremiah 25:25 And all the kings of Zambri, and all the kings of Elam, and all the kings of Medes:

Jeremiah 25:26 And all the kings of the north far and near, every one against his brother: and all the kingdoms of the earth, which are upon the face thereof: and the king of Sesac shall drink after them.

Jeremiah 25:27 And thou shalt say to them: Thus saith the Lord of hosts the God of Israel: Drink ye, and be drunken, and vomit: and fall, and rise no more, because of the sword, which I shall send among you.

Jeremiah 25:28 And if they refuse to take the cup at thy hand to drink, thou shalt say to them: Thus saith the Lord of hosts: Drinking you shall drink:

Jeremiah 25:29 For behold I begin to bring evil on the city wherein my name is called upon: and shall you be as innocent and escape free? you shall not escape free: for I will call for the sword upon all the inhabitants of the earth, saith the Lord of hosts.

Jeremiah 25:30 And thou shalt prophesy unto them all these words, and thou shalt say to them: The Lord shall roar from on high, and shall utter his voice from his holy habitation: roaring he shall roar upon the place of his beauty: the shout as it were of them that tread grapes shall be given out against all the inhabitants of the earth.

Jeremiah 25:31 The noise is come even to the ends of the earth: for the Lord entereth into judgement with the nations: he entereth into judgement with all flesh; the wicked I have delivered up to the sword, saith the Lord.

Jeremiah 25:32 Thus saith the Lord of hosts: Behold evil shall go forth from nation to nation: and a great whirlwind shall go forth from the ends of the earth.

Jeremiah 25:33 And the slain of the Lord shall be at that day from one end of the earth even to the other end thereof: they shall not be lamented, and they shall not be gathered up, nor buried: they shall lie as dung upon the face of the earth.

Jeremiah 25:34 Howl, ye shepherds, and cry: and sprinkle yourselves with ashes, ye leaders of the flock: for the days of your slaughter and your dispersion are accomplished, and you shall fall like precious vessels.

Jeremiah 25:35 And the shepherds shall have no way to flee, nor the leaders of the flock to save themselves.

Jeremiah 25:36 A voice of the cry of the shepherds, and a howling of the principal of the flock: because the Lord hath wasted their pastures.

Jeremiah 25:37 And the fields of peace have been silent, because of the fierce anger of the Lord.

Jeremiah 25:38 He has forsaken his covert as the lion, for the land is laid waste because of the wrath of the dove, and because of the fierce anger of the Lord.

Jeremiah 26:1 In the beginning of the reign of Joakim the son of Josias king of Juda, came this word from the Lord, saying:

Jeremiah 26:2 Thus saith the Lord: Stand in the court of the house of the Lord, and speak to all the cities of Juda, out of which they come, to adore in the house of the Lord, all the words which I have commanded thee to to speak unto them: leave not out one word.

Jeremiah 26:3 If so be they will hearken and be converted every one from his evil way; that I may repent me of the evil that I think to do unto them for the wickedness of their doings.

Jeremiah 26:4 And thou shalt say to them: Thus saith the Lord: If you will not hearken to me to walk in my law, which I have given to you:

Jeremiah 26:5 To give ear to the words of my servants the prophets, whom I sent to you rising up early: and sending, and you have not hearkened:

Jeremiah 26:6 I will make this house like Silo: and I will make this city a curse to all the nations of the earth.

Jeremiah 26:7 And the priests, and the prophets, and all the people heard Jeremias speaking these words in the house of the Lord.

Jeremiah 26:8 And when Jeremias made an end of speaking all that the Lord had commanded him to speak to all the people, the priests, and the prophets, and all the people laid hold on him, saying: Let him be put to death.

Jeremiah 26:9 Why hath he prophesied in the name of the Lord, saying: This house shall be like Silo; and this city shall be made desolate, without an inhabitant? And all the people were gathered together against Jeremias in the house of the Lord.

Jeremiah 26:10 And the princes of Juda heard these words: and they went up from the king's house into the house of the Lord, and sat in the entry of the new gate of the house of the Lord.

Jeremiah 26:11 And the priests and the prophets spoke to the princes, and to all the people, saying: The judgement of death is for this man: because he hath prophesied against this city, as you have heard with your ears.

Jeremiah 26:12 Then Jeremias spoke to all the princes, and to all the people, saying: The Lord sent me to prophesy concerning this house, and concerning this city all the words you have heard.

Jeremiah 26:13 Now therefore amend your ways, and your doings, and hearken to the voice of the Lord your God: and the Lord will repent of the evil that he hath spoken against you.

Jeremiah 26:14 But as for me, behold I am in your hands: do with me what is good and right in your eyes:

Jeremiah 26:15 But know ye, and understand, that if you put me to death, you will shed innocent blood against your own selves, and against this city, and the inhabitants thereof. For in truth the Lord sent me to you, to speak all these words in your hearing.

Jeremiah 26:16 Then the princes, and all the people said to the priests, and to the prophets: There is no judgement of death for this man: for he hath spoken to us in the name of the Lord our God.

Jeremiah 26:17 And some of the ancients of the land rose up: and they spoke to all the assembly of the people, saying:

Jeremiah 26:18 Micheas of Morasthi was a prophet in the days of Ezechias king of Juda, and he spoke to all the people of Juda, saying: Thus saith the Lord of hosts: Sion shall be ploughed like a field, and Jerusalem shall be a heap of stones: and the mountain of the house the high places of woods.

Jeremiah 26:19 Did Ezechias king of Juda, and all Juda, condemn him to death? did they not fear the Lord, and beseech the face of the Lord: and the Lord repented of the evil that they had spoken against them? therefore we are doing a great evil against our souls.

Jeremiah 26:20 There was also a man that prophesied in the name of the Lord, Urias the son of Semei of Cariathiarim: and he prophesied against this city, and against this land, according to all the words of Jeremias.

Jeremiah 26:21 And Joakim, and all his men in power, and his princes heard these words: and the king sought to put him to death. And Urias heard it, and was afraid, and fled and went into Egypt.

Jeremiah 26:22 And king Joakim sent men into Egypt, Elnathan the son of Achobor, and men with him into Egypt.

Jeremiah 26:23 And they brought Urias out of Egypt: and brought him to king Joakim, and he slew him with the sword: and he cast his dead body into the graves of the common people.

Jeremiah 26:24 So the hand of Ahicam the son of Saphan was with Jeremias, that he should not be delivered into the hands of the people, to put him to death.

Jeremiah 27:1 In the beginning of the reign of Joakim the son of Josias king of Juda, this word came to Jeremias from the Lord, saying:

Jeremiah 27:2 Thus saith the Lord to me: Make thee bands, and chains: and thou shalt put them on thy neck.

Jeremiah 27:3 And thou shalt send them to the of Edom, and to the king of Moab, and to the king of the children of Ammon, and to the king of Tyre, and to the king of Sidon: by the hand of the messengers that are come to Jerusalem to Sedecias the king of Juda.

Jeremiah 27:4 And thou shalt command them to speak to their masters: Thus saith the Lord of hosts the God of Israel: Thus shall you say to your masters:

Jeremiah 27:5 I made the earth, and the men, and the beasts that are upon the face of the earth, by my great power, and by my stretched out arm: and I have given it to whom it seemed good in my eyes.

Jeremiah 27:6 And now I have given all these lands into the hand of Nabuchodonosor king of Babylon my servant: moreover also the beasts of the field I have given him to serve him.

Jeremiah 27:7 And all nations shall serve him, and his son, and his son's son: till the time come for his land and himself: and many nations and great kings shall serve him.

Jeremiah 27:8 But the nation and kingdom that will not serve Nabuchodonosor king of Babylon, and whosoever will not bend his neck under the yoke of the king of Babylon: I will visit upon that nation with the sword, and with famine, and with pestilence, saith the Lord: till I consume them by his hand.

Jeremiah 27:9 Therefore hearken not to your prophets, and diviners, and dreamers, and soothsayers, and sorcerers, that say to you: You shall not serve the king Babylon.

Jeremiah 27:10 For they prophesy lies to you: to remove you far from your country, and east you out, and to make you perish.

Jeremiah 27:11 But the nation that shall bend down their neck under the yoke of the king Babylon, and shall serve him: Will let them remain in their own land, saith the Lord: and they shall till it, and dwell in it.

Jeremiah 27:12 And I spoke to Sedecias the king of Juda according to all these words, saying: Bend down your necks under the yoke of the king of Babylon, and serve him, and his people, and you shall live.

Jeremiah 27:13 Why will you die, thou and thy people by the sword, and by famine, and by the pestilence, as the Lord hath spoken against the nation that will not serve the king of Babylon?

Jeremiah 27:14 Hearken not to the words of the prophets that say to you: You shall not serve the king of Babylon: for they tell you a lie.

Jeremiah 27:15 For I have not sent them, saith the Lord: and they prophesy in my name falsely: to drive you out, and that you may perish, both you, and the prophets that prophesy to you.

Jeremiah 27:16 I spoke also to the priests, and to this people, saying: Thus saith the Lord: Hearken not to the words of your prophets, that prophesy to you, saying: Behold the vessels of the Lord shall now in a short time be brought again from Babylon: for they prophesy a lie unto you.

Jeremiah 27:17 Therefore hearken not to them, but serve the king of Babylon, that you may live. Why should this city be given up to desolation?

Jeremiah 27:18 But if they be prophets, and the word of the Lord be in them: let them interpose themselves before the Lord of hosts, that the vessels which were left in the house of the Lord, and in the house of the king of Juda, and in Jerusalem, may not go to Babylon.

Jeremiah 27:19 For thus saith the Lord of hosts to the pillars, and to the sea, and to the bases, and to the rest of the vessels that remain in this city:

Jeremiah 27:20 Which Nabuchodonosor the king of Babylon did not take, when he carried away Jechonias the son of Joakim the king of Juda, from Jerusalem to Babylon, and all the great men of Juda and Jerusalem.

Jeremiah 27:21 For thus saith the Lord of hosts the God of Israel, to the vessels that are left in the house of the Lord, and in the house of the king of Juda and Jerusalem:

Jeremiah 27:22 They shall be carried to Babylon, and there they shall be until the day of their visitation, saith the Lord: and I will cause them to be brought, and to be restored in this place.

Jeremiah 28:1 And it came to pass in that year, in the beginning of the reign of Sedecias king of Juda, in the fourth year, in the fifth month, that Hananias the son of Azur, a prophet of Gabaon spoke to me, in the house of the Lord before the priests, and all the people, saying:

Jeremiah 28:2 Thus saith the Lord of hosts the God of Israel: I have broken the yoke of the king of Babylon.

Jeremiah 28:3 As yet two years of days, and I will cause all the vessels of the house of the Lord to be brought back into this place, which Nabuchodonosor king of Babylon took away from this place, and carried them to Babylon.

Jeremiah 28:4 And I will bring back to this place Jechonias the son of Joakim king of Juda, and all the captives of Juda, that are gone to Babylon, saith the Lord: for I will break the yoke of the king of Babylon.

Jeremiah 28:5 And Jeremias the prophet said to Hananias the prophet in the presence of the priests, and in the presence of all the people that stood in the house of the Lord:

Jeremiah 28:6 And Jeremias the prophet said: Amen, the Lord do so: the Lord perform thy words, which thou hast prophesied: that the vessels may be brought again into the house of the Lord, and all the captives may return out of Babylon to this place.

Jeremiah 28:7 Nevertheless hear this word that I speak in thy ears, and in the ears of all the people:

Jeremiah 28:8 The prophets that have been before me, and before thee from the beginning, and have prophesied concerning many countries, and concerning great kingdoms, of war, and of affliction, and of famine.

Jeremiah 28:9 The prophet that prophesied peace when his word shall come to pass, the prophet shall be known, whom the Lord hath sent in truth.

Jeremiah 28:10 And Hananias the prophet took the chain from the neck of Jeremias the prophet, and broke it.

Jeremiah 28:11 And Hananias spoke in the presence of all the people, saying: Thus saith the Lord: Even so will I break the yoke of Nabuchodonosor the king of Babylon after two full years from off the neck of all the nations.

Jeremiah 28:12 And Jeremias the prophet went his way. And the word of the Lord came to Jeremias, after that Hananias the prophet had broken the chain from off the neck of Jeremias the prophet, saying:

Jeremiah 28:13 Go, and tell Hananias: Thus saith the Lord: Thou hast broken chains of wood, and thou shalt make for them chains of iron.

Jeremiah 28:14 For thus saith the Lord of hosts the God of Israel: I have put a yoke of iron upon the neck of all these nations, to serve Nabuchodonosor king of Babylon, and they shall serve him: moreover also I have given him the beasts of the earth.

Jeremiah 28:15 And Jeremias the prophet said to Hananias the prophet: Hear now, Hananias: the Lord hath not sent thee, and thou hast made this people to trust in a lie.

Jeremiah 28:16 Therefore thus saith the Lord: Behold I will send thee away from off the face of the earth: this year shalt thou die: for thou hast spoken against the Lord.

Jeremiah 28:17 And Hananias the prophet died in that year, in the seventh month.

Jeremiah 29:1 Now these are the words of the letter which Jeremias, the prophet sent from Jerusalem to the residue of the ancients that were carried into captivity, and to the priests, and to the prophets, and to all the people, whom Nabuchodonosor had carried away from Jerusalem to Babylon:

Jeremiah 29:2 After that Jechonias the king, and the queen, and the eunuchs, and the princes of Juda, and of Jerusalem, and the craftsman, and the engravers were departed out of Jerusalem:

Jeremiah 29:3 By the hand of Elasa the son of Saphan, and Gamarias the son of Helcias, whom Sedecias king of Juda sent to Babylon to Nabuchodonosor king of Babylon, saying:

Jeremiah 29:4 Thus saith the Lord of hosts the God of Israel, to all that are carried away captives, whom I have caused to be carried away from Jerusalem to Babylon:

Jeremiah 29:5 Build ye houses, and dwell in them: and plant orchards, and eat the fruit of them.

Jeremiah 29:6 Take ye wives, and beget sons and daughters: and take wives for your sons, and give your daughters to husbands, and let them bear sons and daughters: and be ye multiplied there, and be not few in number.

Jeremiah 29:7 And seek the peace of the city, to which I have caused you to be carried away captives; and pray to the Lord for it: for in the peace thereof shall be your peace.

Jeremiah 29:8 For thus saith the Lord of hoses the God of Israel: Let not your prophets that are in the midst of you, and your diviners deceive you: and give no heed to your dreams which you dream:

Jeremiah 29:9 For they prophesy falsely to you in my name: and I have not sent them, saith the Lord.

Jeremiah 29:10 For thus saith the Lord: When the seventy years shall begin to be accomplished in Babylon, I will visit you: and I will perform my good word in your favour, to bring you again to this place.

Jeremiah 29:11 For I know the thoughts that I think towards you, saith the Lord, thoughts of peace, and not of affliction, to give you an end and patience.

Jeremiah 29:12 And you shall call upon me, and you shall go: and you shall pray to me, and I will hear you.

Jeremiah 29:13 You shall seek me, and shall And me: when you shall seek me with all your heart.

Jeremiah 29:14 And I will be found by you, saith the Lord: and I will bring back your captivity, and I will gather you out of all nations, and from all the places to which I have driven you out, saith the Lord: and I will bring you back from the place to which I caused you to be carried away captive.

Jeremiah 29:15 Because you have said: The Lord hath raised us up prophets in Babylon:

Jeremiah 29:16 For thus saith the Lord to the king that sitteth upon the throne of David, and to all the people that dwell in this city, to your brethren that are not gone forth with you into captivity.

Jeremiah 29:17 Thus saith the Lord of hosts: Behold I will send upon them the sword, and the famine, and the pestilence: and I will make them like bad figs that cannot be eaten, because they are very bad.

Jeremiah 29:18 And I will persecute them with the sword, and with famine, and pith the pestilence: and I will give them up unto affliction to all the kingdoms of the earth: to be a curse, and an astonishment, and a hissing, and a reproach to all the nations to which I have driven them out:

Jeremiah 29:19 Because they have not hearkened to my words, saith the Lord: which I sent to them by my servants the prophets, rising by night, and sending: and you have not heard, saith the Lord.

Jeremiah 29:20 Hear ye therefore the word of the Lord, all ye of the captivity, whom I have sent out from Jerusalem to Babylon.

Jeremiah 29:21 Thus saith the Lord of hosts the God of Israel, to Achab the son of Colias, and to Sedecias the son of Maasias, who prophesy unto you in my name falsely: Behold I will deliver them up into the hands of Nabuchodonosor the king of Babylon: and he shall kill them before your eyes.

Jeremiah 29:22 And of them shall be taken up a curse by all the captivity of Juda, that are in Babylon, saying: The Lord make thee like Sedecias, and like Achab, whom the king of Babylon fried in the fire:

Jeremiah 29:23 Because they have acted folly in Israel, and have committed adultery with the wives of their friends, and have spoken lying words in my name, which I commanded them not: I am the judge and the witness, saith the Lord.

Jeremiah 29:24 And to Semeias the Nehelamite thou shalt say:

Jeremiah 29:25 Thus saith the Lord of hosts the God of Israel: Because thou hast sent letters in thy name to all the people that are in Jerusalem, and to Sophonias the son of Maasias the priest, and to all the priests, saying:

Jeremiah 29:26 The Lord hath made thee priest instead of Joiada the priest, that thou shouldst be ruler in the house of the Lord, over every man that raveth and prophesieth, to put him in the stocks, and into prison.

Jeremiah 29:27 And now why hast thou not rebuked Jeremias the Anathothite, who prophesieth to you?

Jeremiah 29:28 For he hath also sent to us in Babylon, saying: It is a long time: build ye houses, and dwell in them: and plant gardens, and eat the fruits of them.

Jeremiah 29:29 So Sophonias the priest read this letter, in the hearing of Jeremias the prophet.

Jeremiah 29:30 And the word of the Lord came to Jeremias, saying:

Jeremiah 29:31 Send to all them of the captivity, saying: Thus saith the Lord to Semeias the Nehelamite: Because Semeias hath prophesied to you, and I sent him not: and hath caused you to trust in a lie:

Jeremiah 29:32 Therefore thus saith the Lord: behold I will visit upon Semeias the Nehelamite, and upon his seed: he shall not have a man to sit in the midst of this people, and he shall not see the good that I will do to my people, saith the Lord: because he hath spoken treason against the Lord.

Jeremiah 30:1 This is the word that came to Jeremias from the Lord, saying:

Jeremiah 30:2 Thus saith the Lord, the God of Israel, saying: Write thee all the words that I have spoken to thee, in a book.

Jeremiah 30:3 For behold the days come, saith the Lord, and I will bring again the captivity of my people Israel and Juda, saith the Lord: and I will cause them to return to the land which I gave to their fathers, and they shall possess it.

Jeremiah 30:4 And these are the words that the Lord hath spoken to Israel and to Juda:

Jeremiah 30:5 For thus saith the Lord: We have heard a voice of terror: there is fear and no peace.

Jeremiah 30:6 Ask ye, and see if a man bear children? why then have I seen every man with his hands on his loins, like a woman in labour, and all faces are turned yellow?

Jeremiah 30:7 Alas, for that day is great, neither is there the like to it; and it Is the time of tribulation to Jacob, but he shall be saved out of it.

Jeremiah 30:8 And it shall come to pass in that day, saith the Lord of hosts, that I will break his yoke from off thy neck, and will burst his bands: and strangers shall no more rule over him:

Jeremiah 30:9 But they shall serve the Lord their God, and David their king, whom I will raise up to them.

Jeremiah 30:10 Therefore fear thou not, my servant Jacob, saith the Lord, neither be dismayed, O Israel: for behold, I will save thee from a country afar off, and thy seed from the land of their captivity: and Jacob shall return, and be at rest, and abound with all good things, and there shall be none whom he may fear:

Jeremiah 30:11 For I am with thee, saith the Lord, to save thee: for I will utterly consume all the nations, among which I have scattered thee: but I will not utterly consume thee: but I will chastise thee in judgment, that thou mayst not seem to thyself innocent.

Jeremiah 30:12 For thus saith the Lord: Thy bruise is incurable, thy wound is very grievous.

Jeremiah 30:13 There is none to judge thy judgment to bind it up: thou hast no healing medicines.

Jeremiah 30:14 All thy lovers have forgotten thee, and will not seek after thee: for I have wounded thee with the wound of an enemy, with a cruel chastisement: by reason of the multitude of thy iniquities, thy sins are hardened.

Jeremiah 30:15 Why criest thou for thy affliction? thy sorrow is incurable: for the multitude of thy iniquity, and for thy hardened sins I have done these things to thee.

Jeremiah 30:16 Therefore all they that devour thee shall be devoured: and all thy enemies shall be carried into captivity: and they that waste thee shall be wasted, and all that prey upon thee will I give for a prey.

Jeremiah 30:17 For I will close up thy scar, and will heal thee of thy wounds, saith the Lord. Because they have called thee, O Sion, an outcast: This is she that hath none to seek after her.

Jeremiah 30:18 Thus saith the Lord: Behold I bring back the captivity of the pavilions of Jacob, and will have pity on his houses, and the city shall be built in her place, and the temple shall be found according to the order thereof.

Jeremiah 30:19 And out of them shall come forth praise, and the voice of them that play: and I will multiply them, and they shall not be made few: and I will glorify them, and they shall not be lessened.

Jeremiah 30:20 And their children shall be as from the beginning, and their assembly be permanent before me: and I will against all that afflict them.

Jeremiah 30:21 And their leader shall be of themselves: and their prince shall come forth from the midst of them: and I will bring him near, and he shall come to me: for who is this that setteth his heart to approach to me, saith the Lord?

Jeremiah 30:22 And you shall be my people: and I will be your God.

Jeremiah 30:23 Behold the whirlwind of the Lord, his fury going forth, a violent storm, it shall rest upon the head of the wicked.

Jeremiah 30:24 The Lord will not turn away the wrath of his indignation, till he have executed and performed the thought o his heart: in the latter days you shall understand these things.

Jeremiah 31:1 At that time, saith the Lord, I will be the God of all the families of and they shall be my people.

Jeremiah 31:2 Thus saith the Lord: The people were left and escaped from the sword, found grace in the desert: Israel shall to his rest.

Jeremiah 31:3 The Lord hath appeared from afar to me. Yea I have loved thee with everlasting love, therefore have I drawn thee, taking pity on thee.

Jeremiah 31:4 And I will build thee again, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy timbrels, and shalt go forth in the dances of them that make merry.

Jeremiah 31:5 Thou shalt yet plant vineyards in the mountains of Samaria: the planters shall plant, and they shall not gather the vintage before the time.

Jeremiah 31:6 For there shall be a day, in which the watchmen on mount Ephraim, shall cry: Arise, and let us go up to Sion to the Lord our God.

Jeremiah 31:7 For thus saith the Lord: Rejoice ye in the joy of Jacob, and neigh before the head of the Gentiles: shout ye, and sing, and say: Save, O Lord, thy people, the remnant of Israel.

Jeremiah 31:8 Behold I will bring them from the north country, and will gather them from the ends of the earth: and among them shall be the blind, and the lame, the woman with child, and she that is bringing forth, together, a great company of them returning hither.

Jeremiah 31:9 They shall come with weeping: and I will bring them back in mercy: and I will bring them through the torrents of waters in a right way, and they shall not stumble in it: for I am a father to Israel, and Ephraim is my firstborn.

Jeremiah 31:10 Hear the word of the Lord, O ye nations, and declare it in the islands that are afar off, and say: He that scattered Israel will gather him: and he will keep him as the shepherd doth his flock.

Jeremiah 31:11 For the Lord hath redeemed Jacob, and delivered him out of the hand of one that was mightier than he.

Jeremiah 31:12 And they shall come, and shall give praise in mount Sion: and they shall flow together to the good things of the Lord, for the corn, and wine, and oil, and the increase of cattle and herds, and their soul shall be as a watered garden, and they shall be hungry no more.

Jeremiah 31:13 Then shall the virgin rejoice in the dance, the young men and old men together: and I will turn their mourning into joy, and will comfort them, and make them joyful after their sorrow.

Jeremiah 31:14 And I will fill the soul of the priests with fatness: and my people shall be filled with my good things, saith the Lord.

Jeremiah 31:15 Thus saith the Lord: A voice was heard on high of lamentation, of mourning, and weeping, of Rachel weeping for her children, and refusing to be comforted for them, because they are not.

Jeremiah 31:16 Thus saith the Lord: Let thy voice cease from weeping, and thy eyes from tears: for there is a reward for thy work, saith the Lord: and they shall return out of the land of the enemy.

Jeremiah 31:17 And here is hope for thy last end, saith the Lord: and the children shall return to their own borders.

Jeremiah 31:18 Hearing I heard Ephraim when he went into captivity: thou hast chastised me, and I was instructed, as a young bullock unaccustomed to the yoke. Convert me, and I shall be converted, for thou art the Lord my God.

Jeremiah 31:19 For after thou didst convert me, I did penance: and after thou didst shew unto me, I struck my thigh: I am confounded and ashamed, because I have borne the reproach of my youth.

Jeremiah 31:20 Surely Ephraim is an honourable son to me, surely he is a tender child: for since I spoke of him, I will still remember him. Therefore are my bowels troubled for him: pitying I will pity him, saith the Lord.

Jeremiah 31:21 Set thee up a watchtower, make to thee bitterness: direct thy heart into the right way, wherein thou hast walked: return, O virgin of Israel, return to these thy cities.

Jeremiah 31:22 How long wilt thou be dissolute in deliciousness, O wandering daughter? for the Lord hath created a new thing upon the earth: A WOMAN SHALL COMPASS A MAN.

Jeremiah 31:23 Thus saith the Lord of hosts, the God of Israel: As yet shall they say this word in the land of Juda, and in the cities thereof, when I shall bring back their captivity: The Lord bless thee, the beauty of justice, the holy mountain.

Jeremiah 31:24 And Juda and all his cities shall dwell therein together: the husbandmen and they that drive the flocks.

Jeremiah 31:25 For I have inebriated the weary soul: and I have filled every hungry soul.

Jeremiah 31:26 Upon this I was as it were awaked out of a sleep, and I saw, and my sleep was sweet to me.

Jeremiah 31:27 Behold the days come, saith the Lord: and I will sow the house of Israel and the house of Juda with the seed of men, and with the seed of beasts.

Jeremiah 31:28 And as I have watched over them, to pluck up, and to throw down, and to scatter, and destroy, and afflict: so will I watch over them, to build up, and to plant them, saith the Lord.

Jeremiah 31:29 In those days they shall say no more: The fathers have eaten a sour grape, and the teeth of the children are set on edge.

Jeremiah 31:30 But every one shall die for his own iniquity: every man that shall eat the sour grape, his teeth shall be set on edge.

Jeremiah 31:31 Behold the days shall come, saith the Lord, and I will make a new covenant with the house of Israel, and with the house of Juda:

Jeremiah 31:32 Not according to the covenant which I made with their fathers, in the day that I took them by the hand to bring them out of the land of Egypt: the covenant which they made void, and I had dominion over them, saith the Lord.

Jeremiah 31:33 But this shall be the covenant that I will make with the house of Israel, after those days, saith the Lord: I will give my law in their bowels, and I will write it in their heart: and I will be their God, and they shall be my people.

Jeremiah 31:34 And they shall teach no more every man his neighbour, and every man his brother, saying: Know the Lord: for all shall know me from the least of them even to the greatest, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more.

Jeremiah 31:35 Thus saith the Lord, who giveth the sun for the light of the day, the order of the moon and of the stars, for the light of the night: who stirreth up the sea, and the waves thereof roar, the Lord of hosts is his name.

Jeremiah 31:36 If these ordinances shall fail before me, saith the Lord: then also the seed of Israel shall fail, so as not to be a nation before me for ever.

Jeremiah 31:37 Thus saith the Lord: If the heavens above can be measured, and the foundations of the earth searched out beneath, I also will cast away all the seed of Israel, for all that they have done, saith the Lord.

Jeremiah 31:38 Behold the days come, saith the Lord, that the city shall be built to the Lord from the tower of Hanameel even to the gate of the corner.

Jeremiah 31:39 And the measuring line shall go out farther in his sight upon the hill Gareb: and it shall compass Goatha,

Jeremiah 31:40 And the whole valley of dead bodies and of ashes, and all the country of death, even to the torrent Cedron, and the corner of the horse gate towards the east, the Holy of the Lord: it shall not be plucked up, and it shall not be destroyed any more for ever.

Jeremiah 32:1 The word that came to Jeremias from the Lord in the tenth year of Sedecias king of Juda: the same is eighteenth year of Nabuchodonosor.

Jeremiah 32:2 At that time the army of the king o Babylon besieged Jerusalem: and Jeremias the prophet was shut up in the court of the prison, which was in the house of the king of Juda.

Jeremiah 32:3 For Sedecias king of Juda had shut him up, saying: Why dost thou prophesy, saying: Thus saith the Lord: Behold I will give this city into the hand of the king of Babylon, and he shall take it?

Jeremiah 32:4 And Sedecias king of Juda shall not escape out of the hand of the Chaldeans: but he shall be delivered into the hands of the king of Babylon: and he shall speak to him mouth to mouth, and his eyes shall see his eyes.

Jeremiah 32:5 And he shall lead Sedecias to Babylon: and he shall be there till I visit him, saith the Lord. But if you will fight against the Chaldeans, you shall have no success.

Jeremiah 32:6 And Jeremias said: The word of the Lord came to me, saying:

Jeremiah 32:7 Behold, Hanameel the son of Sellum thy cousin shall come to thee, saying: Buy thee my field, which is in Anathoth, for it is thy right to buy it, being akin.

Jeremiah 32:8 And Hanameel my uncle's son cam to me, according to the word of the to the entry of the prison, and said me: Buy my held, which is in in the land of Benjamin: for the right of inheritance is thins, and thou art next of kin to possess it. And I understood this was the word of the Lord.

Jeremiah 32:9 And I bought the held of my uncle’s son, that is in Anathoth: and I weighed him the money, seven staters, and ten pieces of silver.

Jeremiah 32:10 And I wrote it in a book and sealed it, and took witnesses: and I weighed him the money in the balances.

Jeremiah 32:11 And I took the deed of the purchase that was sealed, and the stipulations, and the ratifications with the seals that were on the outside.

Jeremiah 32:12 And I gave the deed of the purchase to Baruch the son of Neri the son of Maasias in the sight of Hanameel my uncle’s son, in the presence of the witnesses that subscribed the book of the purchase, and before all the Jews that sat in the court of the prison.

Jeremiah 32:13 And I charged Baruch before them, saying:

Jeremiah 32:14 Thus saith the Lord of hosts the God of Israel: Take these writings, this deed of the purchase that is sealed up, and this deed that is open: and put them in an earthen vessel, that they may continue many days.

Jeremiah 32:15 For thus saith the Lord of hosts the God of Israel: Houses, and fields, and vineyards shall be possessed again in this land.

Jeremiah 32:16 And after I had delivered the deed of purchase to Baruch the son of Neri, I prayed to the Lord, saying:

Jeremiah 32:17 Alas, alas, alas, O Lord God, behold thou hast made heaven and earth by thy great power, and thy stretched out arm: no word shall be hard to thee:

Jeremiah 32:18 Thou shewest mercy unto thousands, and returnest the iniquity of the fathers into the bosom of their children after them: O most mighty, great, and powerful, the Lord of hosts is thy name.

Jeremiah 32:19 Great in counsel and incomprehensible in thought: whose eyes are open upon all the ways of the children of Adam, to render unto every one according to his ways, and according to the fruit of his devices.

Jeremiah 32:20 Who hast set signs and wonders in the land of Egypt even until this day, and in Israel, and amongst men, and hast made thee a name as at this day.

Jeremiah 32:21 And hast brought forth thy people Israel, out of the land of Egypt with signs, and with wonders, and with a strong hand, and a stretched out arm, and with great terror.

Jeremiah 32:22 And best given them this land which thou didst swear to their fathers, to give them a land flowing with milk and honey.

Jeremiah 32:23 And they came in, and possessed it: but they obeyed not thy voice, and they walked not in thy law: and they did not any of those things that thou didst command them to do, and all these evils are come upon them.

Jeremiah 32:24 Behold works are built up against the city to take it: and the city is given into the hands of the Chaldeans, who fight against it, by the sword, and the famine, and the pestilence: and what thou hast spoken, is all come to pass, as thou thyself seest.

Jeremiah 32:25 And sayest thou to me, O Lord God: Buy a field for money, and take witnesses, whereas the city is given into the hands of the Chaldeans?

Jeremiah 32:26 And the word of the Lord came to Jeremias, saying:

Jeremiah 32:27 Behold I am the Lord the God of all flesh: shall any thing be hard for me?

Jeremiah 32:28 Therefore thus saith the Lord: Behold I will deliver this city into the hands of the Chaldeans, and into the hands of the king of Babylon, and they shall take it.

Jeremiah 32:29 And the Chaldeans that fight against this city, shall come and set it on fire, and burn it, with the houses upon whose roofs they offered sacrifice to Baal, and poured out drink offerings to strange gods, to provoke me to wrath.

Jeremiah 32:30 For the children of Israel, and the children of Juda, have continually done evil in my eyes from their youth: the children of Israel who even till now provoke me with the work of their hands, saith the Lord.

Jeremiah 32:31 For this city hath been to me a provocation and indignation from the day that they built it, until this day, in which it shall be taken out of my sight.

Jeremiah 32:32 Because of all the evil of the children of Israel, and of the children of Juda, which they have done, provoking me to wrath, they and their kings, their princes, and their priests, and their prophets, the men of Juda, and the inhabitants of Jerusalem.

Jeremiah 32:33 And they have turned their backs to me, and not their faces: when I taught them early in the morning, and instructed them, and they would not hearken to receive instruction.

Jeremiah 32:34 And they have set their idols in the house, in which my name is called upon, to defile it.

Jeremiah 32:35 And they have built the high places of Baal, which are in the valley of the son of Ennom, to consecrate their sons and their daughters to Moloch: which I commanded them not, neither entered it into my heart, that they should do this abomination, and cause Juda to sin.

Jeremiah 32:36 And now, therefore, thus saith the Lord the God of Israel to this city, whereof you say that it shall be delivered into the hands of the king of Babylon by the sword, and by famine, and by pestilence:

Jeremiah 32:37 Behold I will gather them together out of all the lands to which I have cast them out in my anger, and in my wrath, and in my great indignation: and I will bring them again into this place, and will cause them to dwell securely.

Jeremiah 32:38 And they shall be my people, and I will be their God.

Jeremiah 32:39 And I will give them one heart, and one way, that they may fear me all days: and that it may be well with them, and with their children after them.

Jeremiah 32:40 And I will make an everlasting covenant with them, and will not cease to do them good: and I will give my fear in their heart, that they may not revolt from me.

Jeremiah 32:41 And I will rejoice over them, when I shall do them good: and I will plant them in this land in truth, with my whole heart, and with all my soul.

Jeremiah 32:42 For thus saith the Lord: As I have brought upon this people all this great evil: so will I bring upon them all the good that I now speak to them.

Jeremiah 32:43 And fields shall be purchased in this land: whereof you say that it is desolate, because there remaineth neither man nor beast, and it is given into the hands of the Chaldeans.

Jeremiah 32:44 Fields shall be bought for money, and deeds shall be written, and sealed, and witnesses shall be taken, in the land of Benjamin, and round about Jerusalem, in the cities of Juda, and in the cities on the mountains, and in the cities of the plains, and in the cities that are towards the south: for I will bring their captivity, saith the Lord.

Jeremiah 33:1 And the word of the Lord came to Jeremias the second time, while he was yet shut up in the court of the prison, saying:

Jeremiah 33:2 Thus saith the Lord, who will do, and will form it, and prepare it, the Lord is his name.

Jeremiah 33:3 Cry to me and I will hear thee: and I will shew thee great things, and sure things which thou knowest not.

Jeremiah 33:4 For thus saith the Lord the God of Israel to the houses of this city, and to the houses of the king of Juda, which rue destroyed, and to the bulwarks, and to the sword.

Jeremiah 33:5 Of them that come to fight with the Chaldeans, and to fill them with the dead bodies of the men whom I have slain in my wrath, and in my indignation, hiding my face from this city because of all their wickedness.

Jeremiah 33:6 Behold I will close their wounds and give them health, and I will cure them: and I will reveal to them the prayer of peace and truth.

Jeremiah 33:7 And I will bring back the captivity of Juda, and the captivity of Jerusalem: and I will build them as from the beginning.

Jeremiah 33:8 And I will cleanse them from all their iniquity, whereby they have sinned against me: and I will forgive all their iniquities, whereby they have sinned against me, and despised me.

Jeremiah 33:9 And it shall be to me a name, and a joy, and a praise, and a gladness before all the nations of the earth, that shall hear of all the good things which I will do to them: and they shall fear and be troubled for all the good things, and for all the peace that I will make for them.

Jeremiah 33:10 Thus saith the Lord: There shall be heard again in this place (which you say is desolate, because there is neither man nor beast: in the cities of Juda, and without Jerusalem, which are desolate without man, and without inhabitant, and without beast)

Jeremiah 33:11 The voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voice of them that shall say: Give ye glory to the Lord of hosts, for the Lord is good, for his mercy endureth for ever: and of them that shall bring their vows into the house of the Lord: for I will bring back the captivity of the land as at the first, saith the Lord.

Jeremiah 33:12 Thus saith the Lord of hosts: There shall be again in this place that is desolate without man, and without beast, and in all the cities thereof, an habitation of shepherds causing their flocks to lie down.

Jeremiah 33:13 And in the cities on the mountains, and in the cities of the plains, and in the cities that are towards the south: and in the land of Benjamin, and round about Jerusalem, and in the cities of Juda shall the flocks pass again under the hand of him that numbereth them, saith the Lord.

Jeremiah 33:14 Behold the days come, saith the Lord, that I will perform the good word that I have spoken to the house of Israel, and to the house of Juda.

Jeremiah 33:15 In those days, and at that time, I will make the bud of justice to spring forth unto David, and he shall do judgment and justice in the earth.

Jeremiah 33:16 In those days shall Juda be saved, and Jerusalem shall dwell securely: and this is the name that they shall call him, The Lord our just one.

Jeremiah 33:17 For thus saith the Lord: There shall not be cut off from David a man to sit upon the throne of the house of Israel.

Jeremiah 33:18 Neither shall there be cut off from the priests and Levites a man before my face to offer holocausts, and to burn sacrifices, and to kill victims continually:

Jeremiah 33:19 And the word of the Lord came to Jeremias, saying:

Jeremiah 33:20 Thus saith the Lord: If my covenant with the day can be made void, and my covenant with the night, that there should not be day and night in their season:

Jeremiah 33:21 Also my covenant with David my servant may be made void, that he should not have a son to reign upon his throne, and with the Levites and priests my ministers.

Jeremiah 33:22 As the stars of heaven cannot be numbered, nor the sand of the sea be measured: so will I multiply the seed of David my servant, and the Levites my ministers.

Jeremiah 33:23 And the word of the Lord came to Jeremias, saying:

Jeremiah 33:24 Hast thou not seen what this people hath spoken, saying: The two families which the Lord had chosen, are cast off: and they have despised my people, so that it is no more a nation before them?

Jeremiah 33:25 Thus saith the Lord: If I have not set my covenant between day and night, and laws to heaven and earth:

Jeremiah 33:26 Surely I will also cast; off the seed of Jacob, and of David my servant, so as not to take any of his seed to be rulers of the seed of Abraham, Isaac, and Jacob: for I will bring back their captivity, and will have mercy on them.

Jeremiah 34:1 The word that came to Jeremias from the Lord, (when Nabuchodonosor king of Babylon, and all his army, and all the kingdoms of the earth, that were under the power of his hand, and all the people fought against Jerusalem and against all the cities thereof,) saying:

Jeremiah 34:2 Thus saith the Lord, the God of Israel: Go, and speak to Sedecias king of Juda, and say to him: Thus saith the Lord: Behold I will deliver this city into the hands of the king of Babylon, and he shall burn it with fire.

Jeremiah 34:3 And thou shalt not escape out of his hand: but thou shalt surely be taken, and thou shalt be delivered into his hand: and thy eyes shall see the eyes of the king of Babylon, and his mouth shall speak with thy mouth, and thou shalt go to Babylon.

Jeremiah 34:4 Yet hear the word of the Lord, O Sedecias king of Juda: Thus saith the Lord to thee: Thou shalt not die by the sword.

Jeremiah 34:5 But thou shalt die in peace, and according to the burnings of thy fathers, the former kings that were before thee, so shall they burn thee: and they shall mourn for thee, saying: Alas, Lord: for I have spoken the word, saith the Lord.

Jeremiah 34:6 And Jeremias the prophet spoke all these words to Sedecias the king of Juda in Jerusalem.

Jeremiah 34:7 And the army of the king of Babylon fought against Jerusalem, and against all the cities of Juda that were left, against Lachis, and against Azecha: for these remained of the cities of Juda, fenced cities.

Jeremiah 34:8 The word that came to Jeremias from the Lord, after that king Sedecias had made a covenant with all the people in Jerusalem making a proclamation:

Jeremiah 34:9 That every man should let his manservant, and every man his maidservant, being a Hebrew man or a Hebrew woman, go free: and that they should not lord it over them, to wit, over the Jews their brethren.

Jeremiah 34:10 And all the princes, and all the people who entered into the covenant, heard that every man should let his manservant, and every man his maidservant go free, and should no more have dominion over them: and they obeyed, and let them go free.

Jeremiah 34:11 But afterwards they turned: and brought back again their servants and their handmaids, whom they had let go free, and brought them into subjection as menservants and maidservants.

Jeremiah 34:12 And the word of the Lord came to Jeremias from the Lord, saying:

Jeremiah 34:13 Thus saith the Lord the God of Israel: I made a covenant with your fathers in the day that I brought them out of the land of Egypt, out of the house of bondage, saying:

Jeremiah 34:14 At the end of seven years, let ye go every man his brother being a Hebrew, who hath been sold to thee, so he shall serve thee six years: and thou shalt let him go free from thee: and your fathers did not hearken to me, nor did they incline their ear.

Jeremiah 34:15 And you turned today, and did that which was right in my eyes, in proclaiming liberty every one to his brother: and you made a covenant in my sight, in the house upon which my name is invocated.

Jeremiah 34:16 And you are fallen back, and have defiled my name: and you have brought back again every man his manservant, and every man his maidservant, whom you had let go free, and set at liberty: and you have brought them into subjection to be your servants and handmaids.

Jeremiah 34:17 Therefore thus saith the Lord: You have not hearkened to me, in proclaiming liberty every man to his brother and every man to his friend: behold I proclaim a liberty for you, saith the Lord, to the sword, to the pestilence, and to the famine: and I will cause you to be removed to all the kingdoms of the earth.

Jeremiah 34:18 And I will give the men that have transgressed my covenant, and have not performed the words of the covenant which they agreed to in my presence, when they cut the calf in two and passed between the parts thereof:

Jeremiah 34:19 The princes of Juda, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land that passed between the parts of the calf:

Jeremiah 34:20 And I will give them into the hands of their enemies, and into the hands of them that seek their life: and their dead bodies shall be for meat to the fowls of the air, and to the beasts of the earth.

Jeremiah 34:21 And Sedecias the king of Juda, and his princes, I will give into the hands of their enemies, and into the hands of them that seek their lives, and into the hands of the armies of the king of Babylon, which are gone from you.

Jeremiah 34:22 Behold I will command, saith the Lord, and I will bring them again to this city, and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Juda a desolation, without an inhabitant.

Jeremiah 35:1 The word that came to Jeremias from the Lord in the days of Joakim the son of Josias king of Juda, saying:

Jeremiah 35:2 Go to the house of the Rechabites: and speak to them, and bring them into the house of the Lord, into one of the chambers of the treasures, and thou shalt give them wine to drink.

Jeremiah 35:3 And I took Jezonias the son of Jeremias the son of Habsanias, and his brethren, and all his sons, and the whole house of the Rechabites.

Jeremiah 35:4 And I brought them into the house of the Lord, to the treasure house of the sons of Hanan, the son of Jegedelias the man of God, which was by the treasure house of the princes, above the treasure of Maasias the son of Sellum, who was keeper of the entry.

Jeremiah 35:5 And I set before the sons of the house of the Rechabites pots full of wine, and cups: and I said to them: Drink ye wine.

Jeremiah 35:6 And they answered: We will not drink wine: because Jonadab the son of Rechab, our father, commanded us, saying: You shall drink no wine, neither you, nor your children, for ever:

Jeremiah 35:7 Neither shall ye build houses, nor sow seed, nor plant vineyards, nor have any: but you shall dwell in tents all your days, that you may live many days upon the face of the earth, in which you are strangers.

Jeremiah 35:8 Therefore we have obeyed the voice of Jonadab the son of Rechab, our father, in all things that he commanded us: so as to drink no wine all our days: neither we, nor our wives, nor our sons, nor our daughters:

Jeremiah 35:9 Nor to build houses to dwell in, nor to have vineyard, or field, or seed:

Jeremiah 35:10 But we have dwelt in tents, and have been obedient according to all that Jonadab our father commanded us.

Jeremiah 35:11 But when Nabuchodonosor king of Babylon came up to our land, we said: Come, let us go into Jerusalem from the face of the army of the Chaldeans, and from the face of the army of Syria: and we have remained in Jerusalem.

Jeremiah 35:12 And the word of the Lord came to Jeremias, saying:

Jeremiah 35:13 Thus saith the Lord of hosts the God of Israel: Go, and say to the men of Juda, and to the inhabitants of Jerusalem: Will you not receive instruction, to obey my words, saith the Lord?

Jeremiah 35:14 The words of Jonadab the son of Rechab, by which he commanded his sons not to drink wine, have prevailed: and they have drunk none to this day, because they have obeyed the commandment of their father: but I have spoken to you, rising early and speaking, and you have not obeyed me.

Jeremiah 35:15 And I have sent to you all my servants the prophets, rising early, and sending and saying: Return ye every man from his wicked way, and make your ways good: and follow not strange gods, nor worship them, and you shall dwell in the land, which I gave you and your fathers: and you have not inclined your ear, nor hearkened to me.

Jeremiah 35:16 So the sons of Jonadab the son of Rechab have constantly kept the commandment of their father, which he commanded them: but this people hath not obeyed me.

Jeremiah 35:17 Therefore thus saith the Lord of hosts the God of Israel: Behold I will bring upon Juda, and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them, because I have spoken to them, and they have not heard: I have called to them, and they have not answered me.

Jeremiah 35:18 And Jeremias said to the house of the Rechabites: Thus saith the Lord of hosts the God of Israel: Because you have obeyed the commandment of Jonadab your father, and have kept all his precepts, and have done all that he commanded you:

Jeremiah 35:19 Therefore thus saith the Lord of host the God of Israel: There shall not be wanting a man of the race of Jonadab the son of Rechab, standing before me for ever.

Jeremiah 36:1 And it came to pass in the fourth year of Joakim the son of Josias king of Juda, that this word came to Jeremias by the Lord, saying:

Jeremiah 36:2 Take thee a roll of a book, and thou shalt write in it all the words that I have spoken to thee against Israel and Juda, and against all the nations from the day that I spoke to thee, from the days of Josias even to this day.

Jeremiah 36:3 If so be, when the house of Juda shall hear all the evils that I purpose to do unto them, that they may return every man from his wicked way: and I will forgive their iniquity, and their sin.

Jeremiah 36:4 So Jeremias called Baruch the son of Nerias: and Baruch wrote from the mouth of Jeremias all the words of the Lord, which he spoke to him, upon the roll of a book.

Jeremiah 36:5 And Jeremias commanded Baruch, saying: I am shut up, and cannot go into the house of the Lord.

Jeremiah 36:6 Go thou in therefore, and read out of the volume, which thou hast written from my mouth, the words of the Lord, in the hearing of all the people in the house of the Lord on the fasting day: and also thou shalt read them in the hearing of all Juda that come out of their cities:

Jeremiah 36:7 If so be they may present their supplication before the Lord, and may return every one from his wicked way: for great is the wrath and indignation which the Lord hath pronounced against this people.

Jeremiah 36:8 And Baruch the son of Nerias did according to all that Jeremias the prophet had commanded him, reading out of the volume the words of the Lord in the house of the Lord.

Jeremiah 36:9 And it came to pass in the fifth year of Joakim the son of Josias king of Juda, in the ninth month, that they proclaimed a fast before the Lord to all the people in Jerusalem, and to all the people that were come together out of the cities of Juda to Jerusalem.

Jeremiah 36:10 And Baruch read out of the volume the words of Jeremias in the house of the Lord, in the treasury of Gamarias the son of Saphan the scribe, in the upper court, in the entry of the new gate of the house of the Lord, in the hearing of all the people.

Jeremiah 36:11 And when Micheas the son of Gamarias the son of Saphan had heard out of the book all the words of the Lord,

Jeremiah 36:12 He went down into the king’s house to the secretary’s chamber: and behold all the princes sat there, Elisama the scribe, and Dalaias the son of Semeias, and Elnathan the son of Achobor, and Gamarias the son of Saphan, and Sedecias the son of Hananias, and all the princes.

Jeremiah 36:13 And Micheas told them all the words that he had heard when Baruch read out of the volume in the hearing of the people.

Jeremiah 36:14 Therefore all the princes sent Judi the son of Nathanias, the son of Selemias, the son of Chusi, to Baruch, saying: Take in thy hand the volume in which thou hast read in the hearing of the people, and come. So Baruch the son of Nerias took the volume in his hand, and came to them.

Jeremiah 36:15 And they said to him: Sit down and read these things in our hearing. And Baruch read in their hearing.

Jeremiah 36:16 And when they had heard all the words, they looked upon one another with astonishment, and they said to Baruch: We must tell the king all these words.

Jeremiah 36:17 And they asked him, saying: Tell us how didst thou write all these words from his mouth.

Jeremiah 36:18 And Baruch said to them: With his mouth he pronounced all these words as if he were reading to me: and I wrote in a volume with ink.

Jeremiah 36:19 And the princes said to Baruch: Go, and hide thee, both thou and Jeremias, and let no man know where you are.

Jeremiah 36:20 And they went in to the king into the court: but they laid up the volume in the chamber of Elisama the scribe: and they told all the words in the hearing of the king.

Jeremiah 36:21 And the king sent Judi that he should take the volume: who bringing it out of the chamber of Elisama the scribe, read it in the hearing of the king, and of all the princes that stood about the king.

Jeremiah 36:22 Now the king sat in the winter house, In the ninth month: and there was a hearth before him full of burning coals.

Jeremiah 36:23 And when Judi had read three or four pages, he cut it with the penknife, and he cast it into the Are, that was upon the hearth, till all the volume was consumed with the fire that was on the hearth.

Jeremiah 36:24 And the king and all his servants that heard all these words were not afraid, nor did they rend their garments.

Jeremiah 36:25 But yet Elnathan, and Dalaias, and Gamarias spoke to the king, not to burn. the book: and he heard them not.

Jeremiah 36:26 And the king commanded Jeremiel the son of Amelech, and Saraias the son of Ezriel, and Selemias the son of Abdeel, to take up Baruch the scribe, and Jeremias the prophet: but the Lord hid them.

Jeremiah 36:27 And the word of the Lord came to Jeremias the prophet, after that the king had burnt the volume, and the words that Baruch had written from the mouth of Jeremias, saying:

Jeremiah 36:28 Take thee again another volume: and write in it all the former words that were in the first volume which Joakim the king of Juda hath burnt.

Jeremiah 36:29 And thou shalt say to Joakim the king of Juda: Thus saith the Lord: Thou hast burnt that volume, saying: Why hast thou written therein, and said: The king of Babylon shall come speedily, and shall lay waste this land: and shall cause to cease from thence man and beast?

Jeremiah 36:30 Therefore thus saith the Lord against Joakim the king of Juda: He shall have none to sit upon the throne of David: and his dead body shall be cast out to the heat by day, and to the frost by night.

Jeremiah 36:31 And I will punish him, and his seed and his servants, for their iniquities, and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Juda all the evil that I have pronounced against them, but they have not heard.

Jeremiah 36:32 And Jeremias took another volume, and gave it to Baruch the son of Nerias the scribe: who wrote in it from the mouth of Jeremias all the words of the book which Joakim the king of Juda had burnt with fire: and there were added besides many more words than had been before.

Jeremiah 37:1 Now king Sedecias the son of Josias reigned instead of Jechonias the son of Joakim: whom Nabuchodonosor king of Babylon made king in the land of Juda.

Jeremiah 37:2 But neither he, nor his servants, nor the people of the land did obey the words of the Lord, that he spoke in the hand of Jeremias the prophet.

Jeremiah 37:3 And king Sedecias sent Juchal the son of Selemias, and Sophonias the son of Maasias the priest to Jeremias the prophet, saying: Pray to the Lord our God for us.

Jeremiah 37:4 Now Jeremias walked freely in the midst of the people: for they had not as yet cast him into prison. And the army of Pharao was come out of Egypt: and the Chaldeans that besieged Jerusalem, hearing these tidings, departed from Jerusalem.

Jeremiah 37:5 And the word of the Lord came to Jeremias the prophet, saying:

Jeremiah 37:6 Thus saith the Lord the God of Israel: Thus shall you say to the king of Juda, who sent you to inquire of me: Behold the army of Pharao, which is come forth to help you, shall return into their own land, into Egypt.

Jeremiah 37:7 And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

Jeremiah 37:8 Thus saith the Lord: Deceive not your souls, saying: The Chaldeans shall surely depart and go away from us: for they shall not go away;

Jeremiah 37:9 But if you should even beat all the army of the Chaldeans that fight against you, and there should be left of them some wounded men: they shall rise up, every man from his tent, and burn this city with Are.

Jeremiah 37:10 Now when the army of the Chaldeans was gone away from Jerusalem, because of Pharao’s army,

Jeremiah 37:11 Jeremias went forth out of Jerusalem to go into the land of Benjamin: and to divide a possession there in the presence of the citizens.

Jeremiah 37:12 And when he was come to the gate of Benjamin, the captain of the gate, who I was there in his turn, was one named Jerias, the son of Selemias, the son of Hananias: and he took hold of Jeremias the prophet, saying: Thou art fleeing to the Chaldeans.

Jeremiah 37:13 And Jeremias answered: It is not so, I am not fleeing to the Chaldeans. But he hearkened not to him: so Jerias took Jeremias and brought him to the princes.

Jeremiah 37:14 Wherefore the princes were angry with Jeremias, and they beat him, and cast him into the prison that was in the house of Jonathan the scribe: for he was chief over the prison.

Jeremiah 37:15 So Jeremias went into the house of the prison, and into the dungeon: and Jeremias remained there many days.

Jeremiah 37:16 Then Sedecias the king, sending, took him: and asked him secretly in his house, and said: Is there, thinkest thou, any word from the Lord? And Jeremias said: There is. And he said: Thou shalt be delivered into the hands of the king of Babylon.

Jeremiah 37:17 And Jeremias said to king Sedecias: In what have I offended against thee, or thy servants, or thy people, that thou hast cast me into prison?

Jeremiah 37:18 Where are your prophets that prophesied to you, and said: The king of Babylon shall not come against you, and against this land?

Jeremiah 37:19 Now therefore hear, I beseech thee, my lord the king: let my petition be accepted in thy sight: and send me not back into the house of Jonathan the scribe, lest I die there.

Jeremiah 37:20 Then king Sedecias commanded that Jeremias should be committed into the entry of the prison: and that they should give him daily a piece of bread, beside broth, till all the bread in the city were spent: and Jeremias remained in the entry of the prison.

Jeremiah 38:1 Now Saphatias the son of Mathan, and Gedelias the son of Phassur, and Juchal the son of Selemias, and Phassur the son of Melchias heard the words that Jeremias spoke to all the people, saying:

Jeremiah 38:2 Thus saith the Lord: Whosoever shell remain in this city, shall die by the sword, and by famine, and by pestilence: but he that shall go forth to the Chaldeans, shall live, and his life shall be safe, and he shall live.

Jeremiah 38:3 Thus saith the Lord: This city shall surely be delivered into the hand of the army of the king of Babylon, and he shall take it.

Jeremiah 38:4 And the princes said to the king: We beseech thee that this man may be put to death: for on purpose he weakeneth the hands of the men of war, that remain in this city, and the hands of the people, speaking to them according to these words: for this man seeketh not peace to this people, but evil.

Jeremiah 38:5 And king Sedecias said: Behold he is in your hands: for it is not lawful for the king to deny you any thing.

Jeremiah 38:6 Then they took Jeremias and cast him into the dungeon of Melchias the son of Amelech, which was in the entry of the prison: and they let down Jeremias by ropes into the dungeon, wherein there was no water, but mire. And Jeremias sunk into the mire.

Jeremiah 38:7 Now Abdemelech the Ethiopian, an eunuch that was in the king's house, heard that they had put Jeremias in the dungeon: but the king was sitting in the gate of Benjamin.

Jeremiah 38:8 And Abdemelech went out of the king's house, and spoke to the king, saying:

Jeremiah 38:9 My lord the king, these men have done evil in all that they have done against Jeremias the prophet, casting him into the dungeon to die there with hunger, for there is no more bread in the city.

Jeremiah 38:10 Then the king commanded Abdemelech the Ethiopian, saying: Take from hence thirty men with thee, and draw up Jeremias the prophet out of the dungeon, before he die.

Jeremiah 38:11 So Abdemelech taking the men with him, went into the king's house that was under the storehouse: and he took from thence old rags, and old rotten things, and he let them down by cords to Jeremias into the dungeon.

Jeremiah 38:12 And Abdemelech the Ethiopian said to Jeremias: Put these old rags and these rent and rotten things under thy arms, and upon the cords: and Jeremias did so.

Jeremiah 38:13 And they drew up Jeremias with the cords, and brought him forth out of the dungeon. And Jeremias remained in the entry of the prison.

Jeremiah 38:14 And king Sedecias sent, and took Jeremias the prophet to him to the third gate, that was in the house of the Lord: and the king said to Jeremias: I will ask thee a thing, hide nothing from me.

Jeremiah 38:15 Then Jeremias said to Sedecias: If I shall declare it to thee, wilt thou not put me to death? and if I give thee counsel, thou wilt not hearken to me.

Jeremiah 38:16 Then king Sedecias swore to Jeremias, in private, saying: As the Lord liveth, that made us this soul, I will not put thee to death, nor will I deliver thee into the hands of these men that seek thy life.

Jeremiah 38:17 And Jeremias said to Sedecias: Thus saith the Lord of hosts the God of Israel: If thou wilt take a resolution and go out to the princes of the king of Babylon, thy soul shall live, and this city shall not be burnt with fire: and thou shalt be safe, and thy house.

Jeremiah 38:18 But if thou wilt not go out to the princes of the king of Babylon, this city shall be delivered into the hands of the Chaldeans, and they shall burn it with fire: and thou shalt not escape out of their hands.

Jeremiah 38:19 And king Sedecias said to Jeremias: I am afraid because of the Jews that are fled over to the Chaldeans: lest I should be delivered into their hands, and they should abuse me.

Jeremiah 38:20 But Jeremias answered: They shall not deliver thee: hearken, I beseech thee, to the word of the Lord, which I speak to thee, and it shall be well with thee, and thy soul shall live.

Jeremiah 38:21 But if thou wilt not go forth, this is the word which the Lord hath shewn me:

Jeremiah 38:22 Behold all the women that are left in the house of the king of Juda, shall be brought out to the princes of the king of Babylon: and they shall say: Thy men of peace have deceived thee, and have prevailed against thee, they have plunged thy feet in the mire, and in a slippery place, and they have departed from thee.

Jeremiah 38:23 And all thy wives, and thy children shall be brought out to the Chaldeans, and thou shalt not escape their hands, but thou shalt be taken by the hand of the king of Babylon: and he shall burn this city with fire.

Jeremiah 38:24 Then Sedecias said to Jeremias: Let no man know these words, and thou shalt not die.

Jeremiah 38:25 But if the princes shall hear that I have spoken with thee, and shall come to thee, and say to thee: Tell us what thou hast said to the king, hide it not from us, and we will not kill thee: and also what the king said to thee:

Jeremiah 38:26 Thou shalt say to them: I presented my supplication before the king, that he would not command me to be carried back into the house of Jonathan, to die there.

Jeremiah 38:27 So all the princes came to Jeremias, and asked him: and he spoke to them according to all the words that the king had commanded him: and they left him: for nothing had been heard.

Jeremiah 38:28 But Jeremias remained in the entry of the prison, until the day that Jerusalem was taken: and it came to pass that Jerusalem was taken.

Jeremiah 39:1 In the ninth year of Sedecias king of Juda, in the tenth month, came Nabuchodonosor king of Babylon, and all his army to Jerusalem, and they besieged it.

Jeremiah 39:2 And in the I eleventh year of Sedecias, in the fourth month, the fifth day of the month, the city was opened.

Jeremiah 39:3 And all the princes of the king of Babylon came in, and sat in the middle gate: Neregel, Sereser, Semegarnabu, Sarsachim, Rabsares, Neregel, Serezer, Rebmag, and all the rest of the princes of the king of Babylon.

Jeremiah 39:4 And when Sedecias the king of Juda and all the men of war saw them, they fled: and they went forth in the night out of the city by the way of the king's garden, and by the gate that was between the two walls, and they went; out to the way of the desert.

Jeremiah 39:5 But the army of the Chaldeans pursued after them: and they took Sedecias in the plain of the desert of Jericho, and when they had taken him, they brought him to Nabuchodonosor king of Babylon to Reblatha, which is in the land of Emath: and he gave judgment upon him.

Jeremiah 39:6 And the king of Babylon slew the sons of Sedecias, in Reblatha, before his eyes: and the king of Babylon slew all the nobles of Juda.

Jeremiah 39:7 He also put out the eyes of Sedecias: and bound him with fetters, to be carried to Babylon.

Jeremiah 39:8 And the Chaldeans burnt the king's house, and the houses of the people with fire, and they threw down the wall of Jerusalem.

Jeremiah 39:9 And Nabuzardan the general of the army carried away captive to Babylon the remnant of the people that remained in the city, and the fugitives that had gone over to him, and the rest of the people that remained.

Jeremiah 39:10 But Nabuzardan the general left some of the poor people that had nothing at all, in the land of Juda, and he gave them vineyards, and cisterns at that time.

Jeremiah 39:11 Now Nabuchodonosor king of Babylon had given charge to Nabuzardan the general concerning Jeremias, saying:

Jeremiah 39:12 Take him, and set thy eyes upon him, and do him no harm: but as he hath a mind, so do with him.

Jeremiah 39:13 Therefore Nabuzardan the general sent, and Nabusezban, and Rabsares, and Neregel, and Sereser, and Rebmag, and all the nobles of the king of Babylon,

Jeremiah 39:14 Sent, and took Jeremias out of the court of the prison, and committed him to Codolias the son of Ahicam the son of Saphan, that he might go home, and dwell among the people.

Jeremiah 39:15 But the word of the Lord came to Jeremias, when he was yet shut up in the court of the prison, saying: Go, and tell Abdemelech the Ethiopian, saying:

Jeremiah 39:16 Thus saith the Lord of hosts the God of Israel: Behold I will bring my words upon this city unto evil, and not unto good: and they shall be accomplished in thy sight in that day.

Jeremiah 39:17 And I will deliver thee in that day, saith the Lord: and thou shalt not be given into the hands of the men whom thou fearest:

Jeremiah 39:18 But delivering, I will deliver thee, and thou shalt not fall by the sword: but thy life shall be saved for thee, because thou hast put thy trust in me, saith the Lord.

Jeremiah 40:1 The word that came to Jeremias from the Lord, after that Nabuzardan the general had let him go from Rama, when he had taken him, being bound with chains, among all them that were carried away from Jerusalem and Juda, and were carried to Babylon.

Jeremiah 40:2 And the general of the army taking Jeremias, said to him: The Lord thy God hath pronounced this evil upon this place,

Jeremiah 40:3 And he hath brought it: and the Lord hath done as he hath said: because you have sinned against the Lord, and have not hearkened to his voice, and this word is come upon you.

Jeremiah 40:4 Now then behold I have loosed thee this day from the chains which were upon thy hands: if it please thee to come with me to Babylon, come: and I will set my eyes upon thee: but if it do not please thee to come with me to Babylon, stay here: behold all the land is before thee, as thou shalt choose, and whither it shall please thee to go, thither go.

Jeremiah 40:5 And come not with me: but dwell with Godolias the son of Ahicam the son of Saphan, whom the king of Babylon hath made governor over the cities of Juda: dwell therefore with him in the midst of the people: or whithersoever it shall please thee to go, go. And the general of the army gave him victuals and presents, and let him go.

Jeremiah 40:6 And Jeremias went to Godolias the son of Ahicam to Masphath: and dwelt with him in the midst of the people that were left in the land.

Jeremiah 40:7 And when all the captains of the army that were scattered through the countries, they and their companions, had heard that the king of Babylon had made Godolias the son of Ahicam governor of the country, and that he had committed unto him men and women, and children, and of the poor of the land, them that had not been carried away captive to Babylon:

Jeremiah 40:8 They came to Godolias to Masphath: and Ismahel the son of Nathanias, and Johanan, and Jonathan, the sons of Caree, and

Sareas the son of Thanehumeth, and the children of Ophi, that were of Netophathi, and Jezonias the son of Maachati, they and their men.

Jeremiah 40:9 And Godolias the son of Ahicam the son of Saphan swore to them and to their companions, saying: Fear not to serve the Chaldeass: dwell in the land, and serve the king of Babylon, and it shall be well with you.

Jeremiah 40:10 Behold I dwell in Masphath, that I may answer the commandment of the Chaldeans that are sent to us: but as for you, gather ye the vintage, and the harvest, and the oil, and lay it up in your vessels, and abide in your cities which you hold.

Jeremiah 40:11 Moreover all the Jews that were in Moab, and among the children of Ammon, and in Edom, and in all the countries, when they heard that the king of Babylon had left a remnant in Judea, and that he had made Godolias the son of Ahicam the son of Saphan ruler over them:

Jeremiah 40:12 All the Jews, I say, returned out of all the places to which they had fled, and they came into the land of Juda to Godolias to Masphath: and they gathered wine, and a very great harvest.

Jeremiah 40:13 Then Johanan the son of Caree, and all the captains of the army, that had been scattered about in the countries, came to Godolias to Masphath.

Jeremiah 40:14 And they said to him: Know that Baalis the king of the children of Ammon hath sent Ismahel the son of Nathanias to kill thee. And Godolias the son of Ahicam believed them not.

Jeremiah 40:15 But Johanan the son of Caree, spoke to Oodolias privately in Masphath, saying: I will go, and I will kill Ismahel the son of Nathanias, and no man shall know it, lest he kill thee, and all the Jews be scattered, that are gathered unto thee, and the remnant of Juda perish.

Jeremiah 40:16 And Codolias the son of Ahicam said to Johanan the son of Cares: Do not this thing: for what thou sayst of Ismahel is false.

Jeremiah 41:1 And it came to pass in the seventh month, that Ismahel the son of Nathanias, the son of Elisama of the royal blood, and the nobles of the king, and ten men with him, came to Godolias the son of Ahicam into Masphath: and they ate bread there together in Masphath.

Jeremiah 41:2 And Ismahel the son of Nathanias arose, and the ten men that were with him, and they struck Godolias the son of Ahicam, the son of Saphan with the sword, and slew him whom the king of Babylon had made governor over the land.

Jeremiah 41:3 Ismahel slew also all the Jews that were with Godolias in Masphath, and the Chaldeans that were found there, and the soldiers.

Jeremiah 41:4 And on the second day after he had killed Godolias, no man yet knowing it,

Jeremiah 41:5 There came some from Sichem, and from Silo, and from Samaria, fourscore men, with their beards shaven, and their clothes rent, and mourning: and they had offerings and incense in their hand, to offer in the house of the Lord.

Jeremiah 41:6 And Ismahel the son of Nathanias went forth from Masphath to meet them, weeping all along as he went: and when he had met them, he said to them: Come to Godolias, the son of Ahicam.

Jeremiah 41:7 And when they were come to the midst of the city, Ismahel the son of Nathanias, slew them, and cast them into the midst of the pit, he and the men that were with him.

Jeremiah 41:8 But ten men were found among them, that said to Ismahel: Kill us not: for we have stores in the field, of wheat, and barley, and oil, and honey. And he forbore, and slew them not with their brethren.

Jeremiah 41:9 And the pit into which Ismahel cast all the dead bodies of the men whom he slew because of Godolias, is the same that king Asa made, for fear of Baasa the king of Israel: the same did Ismahel the son of Nathanias fill with them that were slain.

Jeremiah 41:10 Then Ismahel carried away captive all the remnant of the people that were in Masphath: the king’s daughters, and all the people that remained in Masphath: whom Nabuzardan the general of the army had committed to Godolias the son of Ahicam. And Ismahel the son of Nathanias took them, and he departed, to go over to the children of Ammon.

Jeremiah 41:11 But Johanan the son of Caree, and all the captains of the fighting men that were with him, heard of the evil that Ismahel the son of Nathanias had done.

Jeremiah 41:12 And taking all the men, they went out to fight against Ismahel the son of Nathanias, and they found him by the great waters that are in Gabaon.

Jeremiah 41:13 And when all the people that were with Ismahel, had seen Johanan the son of Caree, and all the captains of the fighting men that were with him, they rejoiced.

Jeremiah 41:14 And all the people whom Ismahel had taken, went back to Masphath: and they returned and went to Johanan the son of Caree.

Jeremiah 41:15 But Ismahel the son of Nathanias fled with eight men, from the face of Johanan, and went to the children of Ammon.

Jeremiah 41:16 Then Johanan the son of Caree, and all the captains of the soldiers that were with him, took all the remnant of the people whom they had recovered from Ismahel the son of Nathanias, from

Masphath, after that he had slain Godolias the son of Ahicam: valiant men for war, and the women, and the children, and the eunuchs, whom he had brought back from Gabaon:

Jeremiah 41:17 And they departed, and sat as sojourners in Chamaam, which is near Bethlehem: in order to go forward, and enter into Egypt,

Jeremiah 41:18 From the face of the Chaldeans: for they were afraid of them, because Ismahel the son of Nathanias had slain Godolias the son of Ahicam, whom the king of Babylon had made governor in the land of Juda.

Jeremiah 42:1 Then all the captains of the warriors, and Johanan the son of Caree, and Jezonias the son of Osaias, and the rest of the people from the least to the greatest came near:

Jeremiah 42:2 And they said to Jeremias the prophet: Let our supplication fall before thee: and pray thou for us to the Lord thy God for all this remnant, for we are left but a few of many, as thy eyes do behold us.

Jeremiah 42:3 And let the Lord thy God shew us the way by which we may walk, and the thing that we must do.

Jeremiah 42:4 And Jeremias the prophet said to them: I have heard you: behold I will pray to the Lord your God according to your words: and whatsoever thing he shall answer me, I will declare it to you: and I will hide nothing from you.

Jeremiah 42:5 And they said to Jeremias: The Lord be witness between us of truth and faithfulness, if we do not according to every thing for which the Lord thy God shall send thee to us.

Jeremiah 42:6 Whether it be good or evil, we will obey the voice of the Lord our God, to whom me send thee: that it may be well with us when we shall hearken to the voice of the Lord our God.

Jeremiah 42:7 Now after ten days, the word of the Lord came to Jeremias.

Jeremiah 42:8 And he called Johanan the son of Caree, and all the captains of the fighting men that were with him, and all the people from the least to the greatest.

Jeremiah 42:9 And he said to them: Thus saith the Lord the God of Israel, to whom you sent me, to present your supplications before him:

Jeremiah 42:10 If you will be quiet and remain in this land, I will build you up, and not pull you down: I will plane you, and not pluck you up: for now I am appeased for the evil that I have done to you.

Jeremiah 42:11 Fear not because of the king of Babylon, of whom you are greatly afraid: fear him not, saith the Lord: for I am with you, to save you, and to deliver you from his hand.

Jeremiah 42:12 And I will shew mercies to you, and will take pity on you, and will cause you to dwell in your own land.

Jeremiah 42:13 But if you say: We will not dwell in this land, neither will we hearken to the voice of the Lord our God,

Jeremiah 42:14 Saying: No, but we will go into the land of Egypt: where we shall see no war, nor hear the sound of the trumpet, nor suffer hunger: and there we will dwell.

Jeremiah 42:15 For this now hear the word of the Lord, ye remnant of Juda: Thus saith the Lord of hosts, the God of Israel: If you set your faces to go into Egypt, and enter in to dwell there:

Jeremiah 42:16 The sword which you fear, shall overtake you there in the land of Egypt: and the famine, whereof you are afraid, shall cleave to you in Egypt, and there you shall die.

Jeremiah 42:17 And all the men that set their faces to go into Egypt, to dwell there, shall die by the sword, and by famine, and by pestilence: none of them shall remain, nor escape from the face of the evil that I will bring upon them.

Jeremiah 42:18 For thus saith the Lord of hosts, the God of Israel: As my anger and my indignation hath been kindled against the inhabitants of Jerusalem: so shall my indignation be kindled against you, when you shall enter into Egypt, and you shall be an execration, and an astonishment, and a curse, and a reproach: and you shall see this place no more.

Jeremiah 42:19 This is the word of the Lord concerning you, O ye remnant of Juda: Go ye not into Egypt: know certainly that I have adjured you this day.

Jeremiah 42:20 For you have deceived your own souls: for you sent me to the Lord our God, saying: Pray for us to the Lord our God, and according to all that the Lord our God shall say to thee, so declare unto us, and we will do it.

Jeremiah 42:21 And now I have declared it to you this day, and; you have not obeyed the voice of the Lord your God, with regard to all the things for which he hath sent me to you.

Jeremiah 42:22 Now therefore know certainly that you shall die by the sword, and by famine, and by pestilence in the place to which you desire to go to dwell there.

Jeremiah 43:1 And it came to pass, that when Jeremias had made an end of speaking to the people all the words of the Lord their God, for which the Lord their God had sent him to them, all these words:

Jeremiah 43:2 Azarias the son of Osaias, and Johanan the son of Caree, and all the proud men, made answer, saying to Jeremias: Thou tellest a lie: the Lord our God hath not sent thee, saying: Go not into Egypt, to dwell there.

Jeremiah 43:3 But Baruch the son of Nerias setteth thee on against us, to deliver us into the hands of the Chaldeans, to kill us, and to cause us to be carried away captives to Babylon.

Jeremiah 43:4 So Johanan the son of Caree, and all the captains of the soldiers, and all the people, obeyed not the voice of the Lord, to remain in the land of Juda.

Jeremiah 43:5 But Johanan the son of Caree, and all the captains of the soldiers took all the remnant of Juda, that were returned out of all nations, to which they had before been scattered, to dwell in the land of Juda:

Jeremiah 43:6 Men, and women, and children, and the king's daughters, and every soul, which Nabuzardan the general had left with Godolias the son of Ahicam the son of Saphan, and Jeremias the prophet, and Baruch the son of Nerias.

Jeremiah 43:7 And they went Into the land of Egypt, for they obeyed not the voice of the Lord: and they came as far as Taphnis.

Jeremiah 43:8 And the word of the Lord came to Jeremias in Taphnis, saying:

Jeremiah 43:9 Take great stones in thy hand, and thou shalt hide them in the vault that is under the brick wall at the gate of Pharao's house in Taphnis: in the sight of the men of Juda.

Jeremiah 43:10 And thou shalt say to them: Thus saith the Lord of hosts the God of Israel: Behold I will send, and take Nabuchodonosor the king of Babylon my servant: and I will set his throne over these stones which I have hid, and he shall set his throne over them.

Jeremiah 43:11 And he shall come and strike the land of Egypt: such as are for death, to death: and such as are for captivity, to captivity: and such as are for the sword, to the sword.

Jeremiah 43:12 And he shall kindle a fire in the temples of the gods of Egypt, and he shall burn them, and he shall carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment: and he shall go forth from thence in peace.

Jeremiah 43:13 And he shall break the statues of the house of the sun, that are in the land of Egypt; and the temples of the gods of Egypt he shall burn with fire.

Jeremiah 44:1 The word that came to Jeremias, concerning all the Jews that dwelt in the land of Egypt, dwelling in Magdal, and in Taphnis, and in Memphis, and in the land of Phatures, saying:

Jeremiah 44:2 Thus saith the Lord of hosts the God of Israel: You have seen all this evil that I have brought upon Jerusalem, and upon all the cities of Juda: and behold they are desolate this day, and there is not an inhabitant in them:

Jeremiah 44:3 Because of the wickedness which they have committed, to provoke me to wrath, and to go and offer sacrifice, and worship other gods, which neither they, nor you, nor your fathers knew.

Jeremiah 44:4 And I sent to you all my servants the prophets, rising early, and sending, and saying: Do not commit this abominable thing, which I hate.

Jeremiah 44:5 But they heard not, nor inclined their ear to turn from their evil ways, and not to sacrifice to strange gods.

Jeremiah 44:6 Wherefore my indignation and my fury was poured forth, and was kindled in the cities of Juda, and in the streets of Jerusalem: and they are turned to desolation and waste, as at this day.

Jeremiah 44:7 And now thus saith the Lord of hosts the God of Israel: Why do you commit this great evil against your own souls, that there should die of you man and woman, child and suckling out of the midst of Juda, and no remnant should be left you:

Jeremiah 44:8 In that you provoke me to wrath with the works of your hands, by sacrificing to other gods in the land of Egypt, into which you are come to dwell there: and that you should perish, and be a curse, and a reproach to all the nations of the earth?

Jeremiah 44:9 Have you forgotten the evils of your fathers, and the evils of the kings of Juda, and the evils of their wives, and your evils, and the evils of your wives, that they have done in the land of Juda, and in the streets of Jerusalem?

Jeremiah 44:10 They are not cleansed even to this day: neither have they feared, nor walked in the law of the Lord, nor in my commandments, which I set before you and your fathers.

Jeremiah 44:11 Therefore thus saith the Lord of hosts the God of Israel: Behold I will set my face upon you for evil: and I will destroy all Juda.

Jeremiah 44:12 And I will take the remnant of Juda that have set their faces to go into the land of Egypt, and to dwell there: and they shall be all consumed in the land of Egypt: they shall fall by the sword, and by the famine: and they shall be consumed from the least even to the greatest, by the sword, and by the famine shall they die: and they shall be for an execration, and for a wonder, and for a curse, and for a reproach.

Jeremiah 44:13 And I will visit them that dwell in the land of Egypt, as I have visited Jerusalem by the sword, and by famine, and by pestilence.

Jeremiah 44:14 And there shall be none that shall escape, and remain of the remnant of the Jews that are gone to sojourn in the land of Egypt: and that shall return into the land of Juda, to which they have a desire to return to dwell there: there shall none return but they that shall flee.

Jeremiah 44:15 Then all the men that knew that their wives sacrificed to other gods: and all the women of whom there stood by a great multitude, and all the people of them that dwelt in the land of Egypt in Phatures, answered Jeremias, saying:

Jeremiah 44:16 As for the word which thou hast spoken to us in the name of the Lord, we will not hearken to thee:

Jeremiah 44:17 But we will certainly do every word that shall proceed out of our own mouth, to sacrifice to the queen of heaven, and to pour out drink offerings to her, as we and our fathers have done, our kings, and our princes in the cities of Juda, and in the streets of Jerusalem: and we were filled with bread, and it was well with us, and we saw no evil.

Jeremiah 44:18 But since we left off to offer sacrifice to the queen of heaven, and to pour out drink offerings to her, we have wanted all things, and have been consumed by the sword, and by famine.

Jeremiah 44:19 And if we offer sacrifice to the queen of heaven, and pour out drink offerings to her: did we make cakes to worship her, to pour out drink offerings to her, without our husbands?

Jeremiah 44:20 And Jeremias spoke to all the people, to the men, and to the women, and to all the people which had given him that answer, saying:

Jeremiah 44:21 Was it not the sacrifice that you offered in the cities of Juda, and in the streets of Jerusalem, you and Sour fathers, your kings, and your princes, and the people of the land, which the Lord hath remembered, and hath it not entered into his heart?

Jeremiah 44:22 So that the Lord could no longer bear, because of the evil of your doings, and because of the abominations which you have committed: therefore your land is become a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

Jeremiah 44:23 Because you have sacrificed to idols, and have sinned against the Lord: and have not obeyed the voice of the Lord, and have not walked in his law, and in his commandments, and in his testimonies: therefore are these evils come upon you, as at this day.

Jeremiah 44:24 And Jeremias said to all the people, and to all the women: Hear ye the word of the Lord, all Juda, you that dwell in the land of Egypt:

Jeremiah 44:25 Thus saith the Lord of hosts the God of Israel, saying: You and your wives have spoken with your mouth, and fulfilled with your hands, saying: Let us perform our vows which we have made, to offer sacrifice to the queen of heaven, and to pour out drink offerings to her: you have fulfilled your vows, and have performed them indeed.

Jeremiah 44:26 Therefore hear ye the word of the Lord, all Juda, you that dwell in the land of Egypt: Behold I have sworn by my great name, saith the Lord: that my name shall no more be named in the mouth of any man of Juda, in the land of Egypt, saying: The Lord God liveth.

Jeremiah 44:27 Behold I will watch over them for evil, and not for good: and all the men of Juda that are in the land of Egypt, shall be consumed, by the sword, and by famine, till there be an end of them.

Jeremiah 44:28 And a few men that shall flee from the sword, shall return out of the land of Egypt into the land of Juda: and all the remnant of Juda that are gone into the land of Egypt to dwell there, shall know whose word shall stand, mine, or theirs.

Jeremiah 44:29 And this shall be a sign to you, saith the Lord, that I will punish you in this place: that you may know that my words shall be accomplished indeed against you for evil.

Jeremiah 44:30 Thus saith the Lord: Behold I will deliver Pharao Ephree king of Egypt into the hand of his enemies, and into the hand of them that seek his life: as I delivered Sedecias king of Juda into the hand of Nabuchodonosor the king of Babylon his enemy, and that sought his life.

Jeremiah 45:1 The word that Jeremias the prophet spoke to Baruch the son of Nerias, when he had written there words in a book, out of the mouth of Jeremias, in the fourth year of Joakim the son of Josias king of Juda, saying:

Jeremiah 45:2 Thus saith the Lord the God of Israel to thee, Baruch:

Jeremiah 45:3 Thou hast said: Woe is me, wretch that I am, for the Lord hath added sorrow to my sorrow: I am wearied with my groans, and I find no rest.

Jeremiah 45:4 Thus saith the Lord: Thus shalt thou say to him: Behold, them whom I have built, I do destroy: and them whom I have planted, I do pluck up, and all this land.

Jeremiah 45:5 And dost thou seek great things for thyself? Seek not: for behold I will bring evil upon all flesh, saith the Lord! but I will give thee thy life, and save thee in all places whithersoever thou shalt go.

Jeremiah 46:1 The word of the Lord that came to Jeremias the prophet against the Gentiles,

Jeremiah 46:2 Against Egypt, against the army of Pharao Nechao king of Egypt, which was by the river Euphrates in Charcamis, whom Nabuchodonosor the king of Babylon defeated, in the fourth year of Joakim the son of Josias king of Juda.

Jeremiah 46:3 Prepare ye the shield and buckler, and go forth to battle.

Jeremiah 46:4 Harness the horses, and get up, ye horsemen: stand forth with helmets, furbish the spears, put on coats of mail.

Jeremiah 46:5 What then? I have seen them dismayed, and turning their backs, their valiant ones slain: they fled apace, and they looked not back: terror was round about, saith the Lord.

Jeremiah 46:6 Let not the swift flee away, nor the strong think to escape: they are overthrown, and fallen down, towards the north by the river Euphrates.

Jeremiah 46:7 Who is this that cometh up as a flood: and his streams swell like those of rivers?

Jeremiah 46:8 Egypt riseth up like a flood, and the waves thereof shall be moved as rivers, and he shall say: I will go up and will cover the earth: I will destroy the city, and its inhabitants.

Jeremiah 46:9 Get ye up on horses, and glory in chariots, and let the valiant men come forth, the Ethiopians, and the Libyans that hold the shield, and the Lydians that take, and shoot arrows.

Jeremiah 46:10 For this is the day of the Lord the God of hosts, a day of vengeance, that he may revenge himself of his enemies: the sword shall devour, and shall be filled, and shall be drunk with their blood: for there is a sacrifice of the Lord God of hosts in the north country, by the river Euphrates.

Jeremiah 46:11 Go up into Galaad, and take balm, O virgin daughter of Egypt: in vain dost thou multiply medicines, there shall be no cure for thee.

Jeremiah 46:12 The nations have heard of thy disgrace, and thy howling hath filled the land: for the strong hath stumbled against the strong, and both are fallen together.

Jeremiah 46:13 The word that the Lord spoke to Jeremias the prophet, how Nabuchodonosor king of Babylon should come and strike the land of Egypt:

Jeremiah 46:14 Declare ye to Egypt, and publish it in Magdal, and let it be known in Memphis, and in Taphnis: say ye: Stand up, and prepare thyself: for the sword shall devour all round about thee.

Jeremiah 46:15 Why are thy valiant men come to nothing? they stood not: because the Lord hath overthrown them.

Jeremiah 46:16 He hath multiplied them that fall, and one hath fallen upon another, and they shall say: Arise, and let us return to our own people, and to the land our nativity, from the sword of the dove.

Jeremiah 46:17 Call ye the name of Pharao king Egypt, a tumult time hath brought.

Jeremiah 46:18 As I live, (saith the King, whose name is the Lord of hosts,) as Thabor is among the mountains, and as Carmel by the sea, so shall he come.

Jeremiah 46:19 Furnish thyself to go into captivity, thou daughter inhabitant of Egypt: for Memphis shall be made desolate, and shall be forsaken and uninhabited.

Jeremiah 46:20 Egypt is like a fair and beautiful heifer: there shall come from the north one that shall goad her.

Jeremiah 46:21 Her hirelings also that lived in the midst of her, like fatted calves are turned back, and are fled away together, and they could not stand, for the day of their slaughter is come upon them, the time of their visitation.

Jeremiah 46:22 Her voice shall sound like brass, for they shall hasten with an army, and with axes they shall come against her, as hewers of wood.

Jeremiah 46:23 They have cut down her forest, saith the Lord, which cannot be counted: they are multiplied above locusts, and are without number.

Jeremiah 46:24 The daughter of Egypt is confounded, and delivered into the hand of the people of the north.

Jeremiah 46:25 The Lord of hosts the God of Israel hath said: Behold I will visit upon the tumult of Alexandria, and upon Pharao, and upon Egypt, and upon her gods, and upon her kings, and upon Pharao, upon them that trust in him.

Jeremiah 46:26 And I will deliver them into the hand of them that seek their lives, into the hand of Nabuchodonosor king of Babylon, and into the hand of his servants: and afterwards it shall be inhabited, as in the days of old, saith the Lord.

Jeremiah 46:27 And thou my servant Jacob, fear not and be not thou dismayed, O Israel: for behold I will save thee from afar off, and thy seed out of the land of thy captivity: and Jacob shall return and be at rest, and prosper: and there shall be none to terrify him.

Jeremiah 46:28 And thou, my servant Jacob, fear not, saith the Lord: because I am with thee, for I will consume all the nations to which I have cast thee out: but thee I will not consume, but I will correct thee in judgment, neither will I spare thee as if thou wert innocent.

Jeremiah 47:1 The word of the Lord that came to Jeremias the prophet against the people of Palestine, before Pharao took Gaza.

Jeremiah 47:2 Thus saith the Lord: Behold there come up waters out of the north, and they shall be as an overflowing torrent, and they shall cover the land, and all that is therein, the city and the inhabitants thereof: then the men shall cry, and all the inhabitants of the land shall howl,

Jeremiah 47:3 At the noise of the marching of arms, and of his soldiers, at the rushing of his chariots, and the multitude of his wheels. The fathers have not looked back to the children, for feebleness of hands, Jeremiah 47:4 Because of the coming of the day, in which all the Philistines shall be laid waste, and Tyre and Sidon shall be destroyed, with all the rest of their helpers. For the Lord hath wasted the Philistines, the remnant of the isle of Cappadocia.

Jeremiah 47:5 Baldness is come upon Gaza: Ascalon hath held her peace with the remnant of their valley: how long shalt thou cut thyself?

Jeremiah 47:6 O thou sword of the Lord, how long wilt thou not be quiet? Go into thy scabbard, rest, and be still.

Jeremiah 47:7 How shall it be quiet, when the Lord hath given it a charge against Ascalon, and against the countries thereof by the sea side, and there hath made an appointment for it?

Jeremiah 48:1 Against Moab thus saith the Lord of hosts the God of Israel: Woe to Nabo, for it is laid waste, and confounded: Cariathaim is taken: the strong city is confounded and hath trembled.

Jeremiah 48:2 There is no more rejoicing in Moab over Hesebon: they have devised evil. Come, and let us cut it off from being a nation. Therefore shalt thou in silence hold thy peace, and the sword shall follow thee.

Jeremiah 48:3 A voice of crying from Oronaim: waste, and great destruction.

Jeremiah 48:4 Moab is destroyed: proclaim a cry for her little ones.

Jeremiah 48:5 For by the ascent of Luith shall the mourner go up with weeping: for in the descent of Oronaim the enemies have heard a howling of destruction.

Jeremiah 48:6 Flee, save your lives: and be as heath in the wilderness.

Jeremiah 48:7 For because thou hast trusted in thy bulwarks, and in thy treasures, thou also shalt be taken: and Chamos shall go into captivity, his priests, and his princes together.

Jeremiah 48:8 And the spoiler shall come upon every city, and no city shall escape: and the valleys shall perish, and the plains shall be destroyed, for the Lord hath spoken:

Jeremiah 48:9 Give a flower to Moab, for in its flower it shall go out: and the cities thereof shall be desolate, and uninhabited.

Jeremiah 48:10 Cursed be he that doth the work of the Lord deceitfully: and cursed be he that withholdeth his sword from blood.

Jeremiah 48:11 Moab hath been fruitful from his youth, and hath rested upon his lees: and hath not been poured out from vessel to vessel, nor hath gone into captivity: therefore his taste hath remained in him, and his scent is not changed.

Jeremiah 48:12 Therefore behold the days come, saith the Lord, and I will send him men that shall order and overturn his bottles, and they shall cast him down, and shall empty his vessels, and break their bottles one against another.

Jeremiah 48:13 And Moab shall be ashamed of Chamos, as the house of Israel was ashamed of Bethel, in which they trusted.

Jeremiah 48:14 How do you say: We are valiant, and stout men in battle?

Jeremiah 48:15 Moab is laid waste, and they have cast down her cities: and her choice young men are gone down to the slaughter: saith the king, whose name is the Lord of hosts.

Jeremiah 48:16 The destruction of Moab is near to come: the calamity thereof shall come on exceeding swiftly.

Jeremiah 48:17 Comfort him, all you that are round about him, and all you that know his name, say: How is the strong staff broken, the beautiful rod?

Jeremiah 48:18 Come down from thy glory, and sit in thirst, O dwelling of the daughter of Dibon: because the spoiler of Moab is come up to thee, he hath destroyed thy bulwarks.

Jeremiah 48:19 Stand in the way, and look out, O habitation of Aroer: inquire of him that fleeth: and say to him that hath escaped: What Is done?

Jeremiah 48:20 Moab is confounded, because he is overthrown: howl ye, and cry, tell ye it in Amen, that Moab is wasted.

Jeremiah 48:21 And judgment is come upon the plain country: upon Helon, and upon Jasa, and upon Mephaath.

Jeremiah 48:22 And upon Dibon, and upon Nabo, and upon the house of Deblathaim,

Jeremiah 48:23 And upon Cariathaim, and upon Bethgamul, and upon Bethmaon,

Jeremiah 48:24 And upon Carioth, and upon Bosra: and upon all the cities of the land of Moab, far or near.

Jeremiah 48:25 The horn of Moab is cut off, and his arm is broken, saith the Lord.

Jeremiah 48:26 Make him drunk, because he lifted up himself against the Lord: and Moab shall dash his hand in his own vomit, and he also shall be in derision.

Jeremiah 48:27 For Israel hath been a derision unto thee: as though thou hadst found him amongst thieves: for thy words therefore, which thou hast spoken against him, thou shalt be led away captive.

Jeremiah 48:28 Leave the cities, and dwell in the rock, you that dwell in Moab: and be ye like the dove that maketh her nest in the mouth of the hole in the highest place.

Jeremiah 48:29 We have heard the pride of Moab, he is exceeding proud: his haughtiness, and his arrogancy, and his pride, and the loftiness of his heart.

Jeremiah 48:30 I know, saith the Lord, his boasting, and that the strength thereof is not according to it, neither hath it endeavoured to do according as it was able.

Jeremiah 48:31 Therefore will I lament for Moab, and I will cry out to all Moab, for the men of the brick wall that mourn.

Jeremiah 48:32 O vineyard of Sabama, I will weep for thee, with the mourning of Jazer: thy branches are gone over the sea, they are come even to the sea of Jazer: the robber hath rushed in upon thy harvest and thy vintage.

Jeremiah 48:33 Joy and gladness is taken away from Carmel, and from the land of Moab, and I have taken away the wine out of the presses: the treader of the grapes shall not sing the accustomed cheerful tune.

Jeremiah 48:34 From the cry of Hesebon even to Eleale, and to Jasa, they have uttered their voice: from Segor to Oronaim, as a heifer of three years old: the waters also of Nemrim shall be very bad.

Jeremiah 48:35 And I will take away from Moab, saith the Lord, him that offereth in the high places, and that sacrificeth to his gods.

Jeremiah 48:36 Therefore my heart shall sound for Moab like pipes: and my heart a sound like pipes for the men of the brick wall: because he hath done more than he could, therefore they have perished.

Jeremiah 48:37 For every head shall be bald, and every beard shall be shaven: all hands shall be tied together, and upon every back there shall be haircloth.

Jeremiah 48:38 Upon all the housetops of Moab, and in the streets thereof general mourning: because I have broken Moab as an useless vessel, saith the Lord.

Jeremiah 48:39 How is it overthrown, and they have howled! How hath Moab bowed down the neck, and is confounded! And Moab shall be a derision, and an example to all round about him.

Jeremiah 48:40 Thus saith the Lord: Behold he shall fly as an eagle, and shall stretch forth his wings to Moab.

Jeremiah 48:41 Carioth is taken, and the strong holds are won: and the heart of the valiant men of Moab in that day shall be as the heart of a woman in labour.

Jeremiah 48:42 And Moab shall cease to be a people: because he hath gloried against the Lord.

Jeremiah 48:43 Fear, and the pit, and the snare come upon thee, O inhabitant of Moab, saith the Lord.

Jeremiah 48:44 He that shall flee from the fear, shall fall into the pit: and he that shall get up out of the pit, shall be taken in the snare: for I will bring upon Moab the year of their visitation, saith the Lord.

Jeremiah 48:45 They that fled from the snare stood in the shadow of Hesebon: but there came a fire out of Kesebon, and a flame out of the midst of Seen, and it shall devour part of Moab. and the crown of the head of the children of tumult.

Jeremiah 48:46 Woe to thee, Moab, thou hast perished, O people of Chamos: for thy sons, and thy daughters are taken captives.

Jeremiah 48:47 And I will bring back the captivity of Moab in the last days, saith the Lord. Hitherto the judgments of Moab.

Jeremiah 49:1 Against the children of Ammon. Thus saith the Lord: Hath Israel no sons? or hath he no heir? Why then hath Melchom inherited Gad: and his people dwelt in his cities?

Jeremiah 49:2 Therefore behold the days come, saith the Lord, and I will cause the noise of war to be heard in Rabbath of the children of Ammon, and it shall be destroyed into a heap, and her daughters shall be burnt with fire, and Israel shall possess them that have possessed him, saith the Lord.

Jeremiah 49:3 Howl, O Hesebon, for Hai is wasted. Cry, ye daughters of Rabbath, gird yourselves with haircloth: mourn and go about by the hedges: for Melchom shall be carried into captivity, his priests, and his princes together.

Jeremiah 49:4 Why gloriest thou in the valleys? thy valley hath flowed away, O delicate daughter, that hast trusted in thy treasures, and hast said: Who shall come to me?

Jeremiah 49:5 Behold I will bring a fear upon thee, saith the Lord God of hosts, from all that are round about thee: and you shall be scattered every one out of one another’s sight, neither shall there be any to gather together them that flee.

Jeremiah 49:6 And afterwards I will cause the captives of the children of Ammon to return, saith the Lord.

Jeremiah 49:7 Against Edom. Thus saith the Lord of hosts: Is wisdom no more in Theman? counsel is perished from her children: their wisdom is become unprofitable.

Jeremiah 49:8 Flee and turn your backs, go down into the deep hole, ye inhabitants of Dedan: for I have brought the destruction of Esau upon him, the time of his visitation.

Jeremiah 49:9 If grapegatherers had come to thee, would they not have left a bunch? if thieves in the night, they would have taken what was enough for them.

Jeremiah 49:10 But I have made Esau bare, I have revealed his secrets, and he cannot be hid: his seed is laid waste, and his brethren, and his neighbours, and he shall not be.

Jeremiah 49:11 Leave thy fatherless children: I will make them live: and thy widows shall hope in me.

Jeremiah 49:12 For thus saith the Lord: Behold they whose judgment was not to drink of the cup, shall certainly drink: and shalt thou come off as innocent? thou shalt not come off as innocent, but drinking thou shalt drink.

Jeremiah 49:13 For I have sworn by myself, saith the Lord, that Bosra shall become a desolation, and a reproach, and a desert, and a curse: and all her cities shall be everlasting wastes.

Jeremiah 49:14 I have heard a rumour from the Lord, and an ambassador is sent to the nations: Gather yourselves together, and come against her, and let us rise up to battle.

Jeremiah 49:15 For behold I have made thee a little one among the nations, despicable among men.

Jeremiah 49:16 Thy arrogancy hath deceived thee, and the pride of thy heart: O thou that dwellest in the clefts of the rock, and endeavourest to lay hold on the height of the hill: but though thou shouldst make thy nest as high as an eagle, I will bring thee down from thence, saith the Lord.

Jeremiah 49:17 And Edom shall be desolate: every one that shall pass by it, shall be astonished, and shall hiss at all its plagues.

Jeremiah 49:18 As Sodom was overthrown and Gomorrha, and the neighbours thereof, saith the Lord: there shall not a man dwell there, and there shall no son of man inhabit it.

Jeremiah 49:19 Behold one shall come up as a lion from the swelling of the Jordan, against the strong and beautiful: for I will make him run suddenly upon her: and who shall be the chosen one whom I may appoint over her? for who is like to me? and who shall abide me? and who is that shepherd that can withstand my countenance?

Jeremiah 49:20 Therefore hear ye the counsel of the Lord, which he hath taken concerning Edom: and his thoughts which he hath thought concerning the inhabitants of Theman: surely the little ones of the flock shall cast them down, of a truth they shall destroy them with their habitation.

Jeremiah 49:21 The earth is moved at the noise of their fall: the cry of their voice is heard in the Red Sea.

Jeremiah 49:22 Behold he shall come up as an eagle, and fly: and he shall spread his wings over Bosra: and in that day the heart of the valiant ones of Edom shall be as the heart of a woman in labour.

Jeremiah 49:23 Against Damascus. Emath is confounded and Arphad: for they have heard very bad tidings, they are troubled as in the sea: through care they could not rest.

Jeremiah 49:24 Damascus is undone, she is put to flight, trembling hath seized on her: anguish and sorrows have taken her as a woman in labour.

Jeremiah 49:25 How have they forsaken the city of renown, the city of joy!

Jeremiah 49:26 Therefore her young men shall fall in her streets: and all the men of war shall be silent in that day, saith the Lord of hosts.

Jeremiah 49:27 And I will kindle a fire in the wall of Damascus, rind it shall devour the strong holds of Benadad.

Jeremiah 49:28 Against Cedar and against the kingdoms of Asor, which Nabuchodonosor king of Babylon destroyed. Thus saith the Lord: Arise, and go ye up to Cedar, and waste the children of the east.

Jeremiah 49:29 They shall take their tents, and their flocks: and shall carry off for themselves their curtains, and all their vessels, and their camels: and they shall call fear upon them round about.

Jeremiah 49:30 Flee ye, get away speedily, sit in deep holes, you that inhabit Asur, saith the Lord: for Nabuchodonosor king of Babylon hath taken counsel against you, and hath conceived designs against you.

Jeremiah 49:31 Arise, and so up to a nation that is at ease, and that dwelleth securely, saith the Lord: they have neither gates, nor bars: they dwell alone.

Jeremiah 49:32 And their camels shall be for a spoil, and the multitude of their cattle for a booty, and I will scatter into every wind them that have their hair cut round, and I will bring destruction upon them from I all their confines, saith the Lord.

Jeremiah 49:33 And Asor shall be a habitation for dragons, desolate for ever: no man shall abide there, nor son of man inhabit it.

Jeremiah 49:34 The word of the Lord that came to Jeremias the prophet against Elam, in the beginning of the reign of Sedecias king of Juda, saying:

Jeremiah 49:35 Thus saith the Lord of hosts: Behold I will break the bow of Elam, and their chief strength.

Jeremiah 49:36 And I will bring upon Elam the four winds from the fear quarters of heaven: and I will scatter them into all these winds: and there shall be no nation, to which the fugitives of Elam shall not come.

Jeremiah 49:37 And I will cause Elam to be afraid before their enemies, and in the sight of them that seek their life: and I will bring evil upon them, my fierce wrath, saith the Lord: and will send the sword after them, till I consume them.

Jeremiah 49:38 And I will set my throne in Elam, and destroy kings and princes from thence, saith the Lord.

Jeremiah 49:39 But in the latter days I will cause the captives of Elam, to return, saith the Lord.

Jeremiah 50:1 The word that the Lord hath spoken against Babylon, and against the land of the Chaldeans in the hand of Jeremias the prophet.

Jeremiah 50:2 Declare ye among the nations, and publish it, lift up a standard: proclaim, and conceal it not: say: Babylon is taken, Bel is confounded, Merodach is overthrown, their graven things are confounded, their idols are overthrown.

Jeremiah 50:3 For a nation is come up against her out of the north, which shall make her land desolate: and there shall be none to dwell therein, from man even to beast: yea they are removed, and gone away.

Jeremiah 50:4 In those days, and at that time, saith the Lord, the children of Israel shall come, they and the children of Juda together: going and weeping they shall make haste, and shall seek the Lord their God.

Jeremiah 50:5 They shall ask the way to Sion, their faces are hitherward. They shall come, and shall be joined to the Lord by an everlasting covenant, which shall never be forgotten.

Jeremiah 50:6 My people have been a lost flock, their shepherds have caused them to go astray, and have made them wander in the mountains: they have gone from mountain to hill, they have forgotten their resting place.

Jeremiah 50:7 All that found them, have devoured them: and their enemies said: We have not sinned in so doing: because they have sinned against the Lord the beauty of justice, and against the Lord the hope of their fathers.

Jeremiah 50:8 Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans: and be ye as kids at the head of the flock.

Jeremiah 50:9 For behold I raise up, and will bring against Babylon an assembly of great nations from the land of the north: and they shall be prepared against her, and from thence she shall be taken: their arrows, like those of a mighty man, a destroyer, shall not return in vain.

Jeremiah 50:10 And Chaldea shall be made a prey: all that waste her shall be filled, saith the Lord.

Jeremiah 50:11 Because you rejoice, and speak great things, pillaging my inheritance: because you are spread abroad as calves upon the grass, and have bellowed as bulls.

Jeremiah 50:12 Your mother is confounded exceedingly, and she that bore you is made even with the dust: behold she shall be the last among the nations, a wilderness unpassable, and dry.

Jeremiah 50:13 Because of the wrath of the Lord it shall not be inhabited, but shall be wholly desolate: every one that shall pass by Babylon, shall be astonished, and hiss at all her plagues.

Jeremiah 50:14 Prepare yourselves against Babylon round about, all you that bend the bow: fight against her, spare not arrows: because she hath sinned against the Lord.

Jeremiah 50:15 Shout against her, she hath every where given her hand, her foundations are fallen, her walls are thrown down, for it is the vengeance of the Lord. Take vengeance upon her: as she hath done, so do to her.

Jeremiah 50:16 Destroy the sower out of Babylon, and him that holdeth the sickle in the time of harvest: for fear of the sword of the dove every man shall return to his people, and every one shall flee to his own land.

Jeremiah 50:17 Israel is a scattered flock, the lions have driven him away: first the king of Assyria devoured him: and last this Nabuchodonosor king of Babylon hath broken his bones.

Jeremiah 50:18 Therefore thus saith the Lord of hosts the God of Israel: Behold I will visit the king of Babylon and his land, as I have visited the king of Assyria.

Jeremiah 50:19 And I will bring Israel again to his habitation: and he shall feed on Carmel, and Bason, and his soul shall be satisfied in mount Ephraim, and Galaad.

Jeremiah 50:20 In those days, and at that time, saith the Lord, the iniquity of Israel shall be sought for, and there shall be none: and the sin of Juda, and there shall none be found: for I will be merciful to them, whom I shall leave.

Jeremiah 50:21 Go up against the land of the rulers, and punish the inhabitants thereof, waste, and destroy all behind them, saith the Lord: and do according to all that I have commanded thee.

Jeremiah 50:22 A noise of war in the land, and a great destruction.

Jeremiah 50:23 How is the hammer of the whole earth broken, and destroyed! how is Babylon turned into a desert among the nations!

Jeremiah 50:24 I have caused thee to fall into a snare, and thou art taken, O Babylon, and thou wast not aware of it: thou art found and caught, because thou hast provoked the Lord.

Jeremiah 50:25 The Lord hath opened his armoury, and hath brought forth the weapons of his wrath: for the Lord the God of hosts hath a work to be done in the land of the Chaldeans.

Jeremiah 50:26 Come ye against her from the uttermost borders: open that they may go forth that shall tread her down: take the stones out of the way, and make heaps, and destroy her: and let nothing of her be left.

Jeremiah 50:27 Destroy all her valiant men, let them go down to the slaughter: woe to them, for their day is come, the time of their visitation.

Jeremiah 50:28 The voice of them that flee, and of them that have escaped out of the land of Babylon: to declare in Sion the revenge of the Lord our God, the revenge of his temple.

Jeremiah 50:29 Declare to many against Babylon, to all that bend the bow: stand together against her round about, and let nose escape; pay her according to her work: according to all that she hath done, do ye to her: for she hath lifted up herself against the Lord, against the Holy One of Israel.

Jeremiah 50:30 Therefore shall her young men fall in her streets: and all her men of war shall hold their peace in that day, saith the Lord.

Jeremiah 50:31 Behold I come against thee, O proud one, saith the Lord the God of hosts: for thy day is come, the time of thy visitation.

Jeremiah 50:32 And the proud one shall fall, he shall fall down, and there shall be none to lift him up: and I will kindle a fire in his cities, and it shall devour all round about him.

Jeremiah 50:33 Thus saith the Lord of hosts: The children of Israel, and the children of Juda are oppressed together: all that have taken them captives, hold them fast, they will not let them go.

Jeremiah 50:34 Their redeemer is strong, the Lord of hosts is his name: he will defend their cause in judgment, to terrify the land, and to disquiet the inhabitants of Babylon.

Jeremiah 50:35 A sword is upon the Chaldeans, saith the Lord, and upon the inhabitants of Babylon, and upon her princes, and upon her wise men.

Jeremiah 50:36 A sword upon her diviners, and they shall be foolish: a sword upon her valiant ones, and they shall be dismayed.

Jeremiah 50:37 A sword upon their horses, and upon their chariots, and upon all the people that are in the midst of her: and they shall become as women: a sword upon her treasures, and they shall be made a spoil.

Jeremiah 50:38 A drought upon her waters, and they shall be dried up: because it is a land of idols, and they glory in monstrous things.

Jeremiah 50:39 Therefore shall dragons dwell there with the fig fauns: and ostriches shall dwell therein, and it shall be no more inhabited for ever, neither shall it be built up from generation to generation.

Jeremiah 50:40 As the Lord overthrew Sodom and Gomorrha, and their neighbour cities, saith the Lord: no man shall dwell there, neither shall the son of man inhabit it.

Jeremiah 50:41 Behold a people cometh from the north, and a great nation, and many kings shall rise from the ends of the earth.

Jeremiah 50:42 They shall take the bow and the shield: they are cruel and unmerciful: their voice shall roar like the sea, and they shall ride upon horses: like a man prepared for battle against thee, O daughter of Babylon.

Jeremiah 50:43 The king of Babylon hath heard the report of them, and his hands are grown feeble: anguish hath taken hold of him, pangs as a, woman in labour.

Jeremiah 50:44 Behold he shall come up like a lion from the swelling of the Jordan to the strong and beautiful: for I will make him run suddenly upon her: and who shall be the chosen one whom I may appoint over her? for who is like to me? and who shall bear up against me? and who is that shepherd that can withstand my countenance?

Jeremiah 50:45 Therefore hear ye the counsel of the Lord, which he hath taken against Babylon: and his thoughts which he hath thought against the land of the Chaldeans: surely the little ones of the flocks shall pull them down, of a truth their habitation shall be destroyed with them.

Jeremiah 50:46 At the noise of the taking of Babylon the earth is moved, and the cry is heard amongst the nations.

Jeremiah 51:1 Thus saith the Lord: Behold I will raise up as it were a pestilential wind against Babylon and against the inhabitants thereof, who have lifted up their heart against me.

Jeremiah 51:2 And I will send to Babylon fanners, and they shall fan her, and shall destroy her land: for they are come upon her on every side in the day of her affliction.

Jeremiah 51:3 Let not him that bendeth, bend his bow, and let not, him go up that is armed with a coat of mail: spare not her young men, destroy all her army.

Jeremiah 51:4 And the slain shall fall in the land of the Chaldeans, and the wounded in the regions thereof.

Jeremiah 51:5 For Israel and Juda have not been forsaken by their God the Lord of hosts: but their land hath been filled with sin against the Holy One of Israel.

Jeremiah 51:6 Flee ye from the midst of Babylon, and let every one save his own life: be not silent upon her iniquity: for it is the time of revenge from the Lord, he will I render unto her what she hath deserved.

Jeremiah 51:7 Babylon hath been a golden cup in the hand of the Lord, that made all the earth drunk: the nations have drunk of her wine, and therefore they have staggered.

Jeremiah 51:8 Babylon is suddenly fallen, and destroyed: howl for her, take balm for her pain, if so she may be healed.

Jeremiah 51:9 We would have cured Babylon, but she is not healed: let us forsake her, and let us go every man to his own land: because her judgment hath reached even to the heavens, and is lifted up to the clouds.

Jeremiah 51:10 The Lord hath brought forth our justices: Come, and let us declare in Sion the work of the Lord our God.

Jeremiah 51:11 Sharpen the arrows, fill the quivers, the Lord hath raised up the spirit of the kings of the Medes: and his mind is against Babylon to destroy it, because it is the vengeance of the Lord, the vengeance of his temple.

Jeremiah 51:12 Upon the walls of Babylon set up the standard, strengthen the watch: set up the watchmen, prepare the ambushes: for the Lord hath both purposed, and done all that he spoke against the inhabitants of Babylon.

Jeremiah 51:13 O thou that dwellest upon many waters, rich in treasures, thy end is come for thy entire destruction.

Jeremiah 51:14 The Lord of hosts hath sworn by himself, saying: I will fill thee with men as with locusts, and they shall lift up a joyful shout against thee.

Jeremiah 51:15 He that made the earth by his power, that hath prepared the world by his wisdom, and stretched out the heavens by his understanding.

Jeremiah 51:16 When he uttereth his voice the waters are multiplied in heaven: he lifteth up the clouds from the ends of the earth, he hath turned lightning into rain: and hath brought forth the wind out of his treasures.

Jeremiah 51:17 Every man is become foolish by his knowledge: every founder is confounded by his idol, for what he hath cast is a lie, and there is no breath in them.

Jeremiah 51:18 They are vain works, and worthy to be laughed at, in the time of their visitation they shall perish.

Jeremiah 51:19 The portion of Jacob is not like them: for he that made all things he it is, and Israel is the sceptre of his inheritance: the Lord of hosts is his name.

Jeremiah 51:20 Thou dashest together for me the weapons of war, and with thee I will dash nations together, and with thee I will destroy kingdoms:

Jeremiah 51:21 And with thee I will break in pieces the horse, and his rider, and with thee I will break in pieces the chariot, and him that getteth up into it:

Jeremiah 51:22 And with thee I will break in pieces man and woman, and with thee I will break in pieces the old man and the child, and with thee I will break in pieces the young man and the virgin:

Jeremiah 51:23 And with thee I will break in pieces the shepherd and his dock, and with thee I will break in pieces the husbandman and his yoke of oxen, and with thee I will break in pieces captains and rulers.

Jeremiah 51:24 And I will render to Babylon, and to all the inhabitants of Chaldea all their evil, that they have done in Sion, before your eyes, saith the Lord.

Jeremiah 51:25 Behold I come against thee, thou destroying mountain, saith the Lord, which corruptest the whole earth: and I will stretch out my hand upon thee, and will roll thee down from the rocks, and will make thee a burnt mountain.

Jeremiah 51:26 And they shall not take of thee a stone for the corner, nor a stone for foundations, but thou shalt be destroyed for ever, saith the Lord.

Jeremiah 51:27 Set ye up a standard in the land: sound with the trumpet among the nations: prepare the nations against her: call together against her the kings of Ararat, Menni, and Ascenez: number Taphsar against her, bring the horse as the stinging locust.

Jeremiah 51:28 Prepare the nations against her, the kings of Media, their captains, and all their rulers, and all the land of their dominion.

Jeremiah 51:29 And the land shall be in a commotion, and shall be troubled: for the design of the Lord against Babylon shall awake, to make the land of Babylon desert and uninhabitable.

Jeremiah 51:30 The valiant men of Babylon have forborne to fight, they have dwelt in holds: their strength hath failed, and they are become as women: her dwelling places are burnt, her bars are broken.

Jeremiah 51:31 One running post shall meet another, and messenger shall meet messenger: to tell the king of Babylon that his city is taken from one end to the other:

Jeremiah 51:32 And that the fords are taken, and the marshes are burnt with fire, and the men of war are affrighted.

Jeremiah 51:33 For thus saith the Lord of hosts the God of Israel: The daughter of Babylon is like a thrashingfloor, this is the time of her thrashing: yet a little while, and the time of her harvest shall come.

Jeremiah 51:34 Nabuchodonosor king of Babylon hath eaten me up, he hath devoured me: he hath made me as an empty vessel: he hath swallowed me up like a dragon, he hath filled his belly with my delicate meats, and he hath cast me out.

Jeremiah 51:35 The wrong done to me, and my flesh be upon Babylon, saith the habitation of Sion: and my blood upon the inhabitants of Chaldea, saith Jerusalem.

Jeremiah 51:36 Therefore thus saith the Lord: Behold I will judge thy cause, and will take vengeance for thee, and I will make her sea desolate, and will dry up her spring.

Jeremiah 51:37 And Babylon shall be reduced to heaps, a dwelling place for dragons, an astonishment and a hissing, because there is no inhabitant.

Jeremiah 51:38 They shall roar together like lions, they shall shake their manes like young lions.

Jeremiah 51:39 In their heat I will set them drink: and I will make them drunk, that they may slumber, and sleep an everlasting sleep, and awake no more, saith the Lord.

Jeremiah 51:40 I will bring them down like lambs to the slaughter, and like rams with kids.

Jeremiah 51:41 How is Sesach taken, and the renowned one of all the earth surprised? How is Babylon become an astonishment among the nations?

Jeremiah 51:42 The sea is come up over Babylon: she is covered with the multitude of the waves thereof.

Jeremiah 51:43 Her cities are become an astonishment, a land uninhabited and desolate, a land wherein none can dwell, nor son of man pass through it.

Jeremiah 51:44 And I will visit against Bel in Babylon, and I will bring forth out of his mouth that which he had swallowed down: and the rations shall no more flow together to him, for the wall also of Babylon shall fall.

Jeremiah 51:45 Go out of the midst of her, my people: that every man may save his life from the fierce wrath of the Lord.

Jeremiah 51:46 And lest your hearts faint, and ye fear for the rumour that shall be heard in the land: and a rumour shall come in one year, and after this year another rumour: and iniquity in the land, and ruler upon ruler.

Jeremiah 51:47 Therefore behold the days come, and I will visit the idols of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

Jeremiah 51:48 And the heavens and the earth, and all things that are in them shall give praise for Babylon: for spoilers shall come to her from the north, saith the Lord.

Jeremiah 51:49 And as Babylon caused that there should fall slain in Israel: so of Babylon there shall fall slain in all the earth.

Jeremiah 51:50 You that have escaped the sword, come away, stand not still: remember the Lord afar off, and let Jerusalem come into your mind.

Jeremiah 51:51 We are confounded, because we have heard reproach: shame hath covered our faces: because strangers are come upon the sanctuaries of the house of the Lord.

Jeremiah 51:52 Therefore behold the days come, saith the Lord, and I will visit her graven things, and in all her land the wounded shall groan:

Jeremiah 51:53 If Babylon should mount up to heaven, and establish her strength on high: from me there should come spoilers upon her, saith the Lord.

Jeremiah 51:54 The noise of a cry from Babylon, and great destruction from the land of the Chaldeans:

Jeremiah 51:55 Because the Lord hath laid Babylon waste, and destroyed out of her the great voice: and their wave shall roar like many waters: their voice hath made a noise:

Jeremiah 51:56 Because the spoiler is come upon her, that is, upon Babylon, and her valiant men are taken, and their bow is weakened, because the Lord, who is a strong revenger, will surely repay.

Jeremiah 51:57 And I will make her princes drunk. and her wise men, and her captains, and her rulers, and her valiant men: and they shall sleep an everlasting sleep, and shall awake no more, saith the whose name is Lord of hosts.

Jeremiah 51:58 Thus saith the Lord of hosts: That broad wall of Babylon shall be utterly broken down, and her high gates shall be burnt with fire, and the labours of the people shall come to nothing, and of the nations shall go to the fire, and shall perish.

Jeremiah 51:59 The word that Jeremias the prophet commanded Saraias the son of Nerias, the son of Maasias, when he went with king Sedecias to Babylon, in the fourth year of his reign: now Saraias was chief over the prophecy.

Jeremiah 51:60 And Jeremias wrote in one book all the evil that was to come upon Babylon: all these words that are written against Babylon.

Jeremiah 51:61 And Jeremias said to Saraias: When thou shalt come into Babylon, and shalt see, and shalt read all these words,

Jeremiah 51:62 Thou shalt say: O Lord, thou hast spoken against this place to destroy it: so that there should be neither man nor beast to dwell therein, and that it should be desolate for ever.

Jeremiah 51:63 And when thou shalt have made an end of reading this book, thou shalt tie a stone to it, and shalt throw it into the midst of the Euphrates:

Jeremiah 51:64 And thou shalt say: Thus shall Babylon sink, and she shall not rise up from the affliction that I will bring upon her, and she shall be utterly destroyed. Thus far are the words of Jeremias.

Jeremiah 52:1 Sedecias was one and twenty years old when he began to reign: and he reigned eleven years in Jerusalem: and the name of his mother was Amital, the daughter of Jeremias of Lobna.

Jeremiah 52:2 And he did that which was evil in the eyes of the Lord, according to all that Joakim had done.

Jeremiah 52:3 For the wrath of the Lord was against Jerusalem, and against Juda, till he cast them out from his presence: and Sedecias revolted from the king of Babylon.

Jeremiah 52:4 And it came to pass in the ninth year of his reign, in the tenth month, the tenth day of the month, that Nabuchodonosor the king of Babylon came, he and all his army, against Jerusalem, and they besieged it, and built forts against it round about.

Jeremiah 52:5 And the city was besieged until the eleventh year of king Sedecias.

Jeremiah 52:6 And in the fourth month, the ninth day of the month, a famine overpowered the city: and there was no food for the people of the land.

Jeremiah 52:7 And the city was broken up, and the men of war fled, and went out of the city in the night by the way of the gate that is between the two walls, and leadeth to the king's garden, (the Chaldeans besieging the city round about,) sad they went by the way that leadeth to the wilderness.

Jeremiah 52:8 But the army of the Chaldeans pursued after the king: and they overtook Sedecias in the desert which is near Jericho: and all his companions were scattered from him.

Jeremiah 52:9 And when they had taken the king, they carried him to the king of Babylon to Reblatha, which is in the land of Emath: and he gave judgment upon him.

Jeremiah 52:10 And the king of Babylon slew the sons of Sedecias before his eyes: and he slew all the princes of Juda in Reblatha.

Jeremiah 52:11 And he put out the eyes of Sedecias, and bound him with fetters, and the king of Babylon brought him into Babylon, and he put him in prison till the day of his death.

Jeremiah 52:12 And in the fifth month, the tenth day of the month, the same is the nineteenth year of Nabuchodonosor, king of Babylon, came Nabuzardan the general of the army, who stood before the king of Babylon in Jerusalem.

Jeremiah 52:13 And he burnt the house of the Lord, and the king's house, and all the houses of Jerusalem, and every great house he burnt with fire.

Jeremiah 52:14 And all the army of the Chaldeans that were with the general broke down all the wall of Jerusalem round about.

Jeremiah 52:15 But Nabuzardan the general carried away captives some of the poor people, and of the rest of the common sort who remained in the city, and of the fugitives that were fled over to the king of Babylon, and the rest of the multitude.

Jeremiah 52:16 But of the poor of the land, Nabuzardan the general left some for vinedressers, and for husbandmen.

Jeremiah 52:17 The Chaldeans also broke in pieces the brazen pillars that were in the house of the Lord, and the bases, and the sea of brass that was in the house of the Lord: and they carried all the brass of them to Babylon.

Jeremiah 52:18 And they took the caldrons, and the fleshhooks, and the psalteries, and the bowls, and the little mortars, and all the brazen vessels that had been used in the ministry: and

Jeremiah 52:19 The general took away the pitchers, and the censers, and the pots, and the basins, and the candlesticks, and the mortars, and the cups: as many as were of gold, in gold: and as many as were of silver, in silver:

Jeremiah 52:20 And the two pillars, and one sea, and twelve oxen of brass that were under the bases, which king Solomon had made in the house of the Lord: there was no weight of the brass of all these vessels.

Jeremiah 52:21 And concerning the pillars, one pillar was eighteen cubits high: and a cord of twelve cubits compassed it about: but the thickness thereof was four fingers, and it was hollow within.

Jeremiah 52:22 And chapiters of brass were upon both: and the height of one chapiter was five cubits: and network, and pomegranates were upon the chapiters round about, all of brass. The same of the second pillar, and the pomegranates.

Jeremiah 52:23 And there were ninety-six pomegranates hanging down: and the pomegranates being a hundred in all, were compassed with network.

Jeremiah 52:24 And the general took Saraias the chief priest, and Sophonias the second priest, and the three keepers of the entry.

Jeremiah 52:25 He also took out of the city one eunuch that was chief over the men of war: and seven men of them that were near the king’s person, that were found in the city: and a scribe, an officer of the army who exercised the young soldiers: and threescore men of the people of the land, that were found in the midst of the city.

Jeremiah 52:26 And Nabuzardan the general took them, and brought them to the king of Babylon, to Reblatha.

Jeremiah 52:27 And the king of Babylon struck them, and put them to death in Reblatha, in the land of Emath: and Juda was carried away captive out of his land.

Jeremiah 52:28 This is the people whom Nabuchodonosor carried away captive: in the seventh year, three thousand and twenty-three Jews.

Jeremiah 52:29 In the eighteenth year of Nabuchodonosor, eight hundred and thirty-two souls from Jerusalem.

Jeremiah 52:30 In the three and twentieth year of Nabuchodonosor, Nabuzardan the general carried away of the Jews seven hundred and forty-five souls. So all the souls were four thousand six hundred.

Jeremiah 52:31 And it came to pass in the seven and thirtieth year of the captivity of Joachin king of Juda, in the twelfth month, the five and twentieth day of the month, that Evilmerodach king of Babylon, in the first year of his reign, lifted up the head of Joachin king of Juda, and brought him forth out of prison.

Jeremiah 52:32 And he spoke kindly to him, and he set his throne above the thrones of the kings that were with him in Babylon.

Jeremiah 52:33 And he changed his prison garments, and he ate bread before him always all the days of his life.

Jeremiah 52:34 And for his diet a continual provision was allowed him by the king of Babylon, every day a portion, until the day of his death, all the days of his life.

Lamentations

1:1 Aleph. How doth the city sit solitary that was full of people! how is the mistress of the Gentiles become as a widow: the princes of provinces made tributary!

Lamentations 1:2 Beth. Weeping she hath wept in the night, and her tears are on her cheeks: there is none to comfort her among all them that were dear to her: all her friends have despised her, and are become her enemies.

Lamentations 1:3 Ghimel. Juda hath removed her dwelling place because of her affliction, and the greatness of her bondage: she hath dwelt among the nations, and she hath found no rest: all her persecutors have taken her in the midst of straits.

Lamentations 1:4 Daleth. The ways of Sion mourn, because there are none that come to the solemn feast: all her gates are broken down: her priests sigh: her virgins are in affliction, and she is oppressed with bitterness.

Lamentations 1:5 He. Her adversaries are become her lords, her enemies are enriched: because the Lord hath spoken against her for the multitude of her iniquities: her children are led into captivity: before the face of the oppressor.

Lamentations 1:6 Vau. And from the daughter of Sion all her beauty is departed: her princes are become like rams that find no pastures: and they are gone away without strength before the face of the pursuer.

Lamentations 1:7 Zain. Jerusalem hath remembered the days of her affliction, and prevarication of all her desirable things which she had from the days of old, when her people fell in the enemy’s hand, and there was no helper: the enemies have seen her, and have mocked at her sabbaths.

Lamentations 1:8 Heth. Jerusalem hath grievously sinned, therefore is she become unstable: all that honoured her have despised her, because they have seen her shame: but she sighed and turned backward.

Lamentations 1:9 Teth. Her filthiness is on her feet, and she hath not remembered her end: she is wonderfully cast down, not having a comforter: behold, O Lord, my affliction, because the enemy is lifted up.

Lamentations 1:10 Jod. The enemy hath put out his hand to all her desirable things: for she hath seen the Gentiles enter into her sanctuary, of whom thou gavest commandment that they should not enter into thy church.

Lamentations 1:11 Caph. All her people sigh, they seek bread: they have given all their precious things for food to relieve the soul: see, O Lord, and consider, for I am become vile.

Lamentations 1:12 Lamed. O all ye that pass by the way, attend, and see if there be any sorrow like to my sorrow: for he hath made a vintage of me, as the Lord spoke in the day of his fierce anger.

Lamentations 1:13 Mem. From above he hath sent fire into my bones, and hath chastised me: he hath spread a net for my feet, he hath turned me back: he hath made me desolate, wasted with sorrow all the day long.

Lamentations 1:14 Nun. The yoke of my iniquities hath watched: they are folded together in his hand, and put upon my neck: my strength is weakened: the Lord hath delivered me into a hand out of which I am not able to rise.

Lamentations 1:15 Samech. The Lord hath taken away all my mighty men out of the midst of me: he hath called against me the time, to destroy my chosen men: the Lord hath trodden the winepress for the virgin daughter of Juda.

Lamentations 1:16 Ain. Therefore do I weep, and my eyes run down with water: because the comforter, the relief of my soul, is far from me: my children are desolate because the enemy hath prevailed.

Lamentations 1:17 Phe. Sion hath spread forth her hands, there is none to comfort her: the Lord hath commanded against Jacob, his enemies are round about him: Jerusalem is as a menstruous woman among them.

Lamentations 1:18 Sade. The Lord is just, for I have provoked his mouth to wrath: hear, I pray you, all ye people, and see my sorrow: my virgins, and my young men are gone into captivity.

Lamentations 1:19 Coph. I called for my friends, but they deceived me: my priests and my ancients pined away in the city: while they sought their food, to relieve their souls.

Lamentations 1:20 Res. Behold, O Lord, for I am in distress, my bowels are troubled: my heart is turned within me, for I am full of bitterness: abroad the sword destroyeth, and at home there is death alike.

Lamentations 1:21 Sin. They have heard that I sigh, and there is none to comfort me: all my enemies have heard of my evil, they have rejoiced that thou hast done it: thou hast brought a day of consolation, and they shall be like unto me.

Lamentations 1:22 Thau. Let all their evil be present before thee: and make vintage of them, as thou hast made vintage of me for all my iniquities: for my sighs are many, and my heart is sorrowful.

Lamentations 2:1 Aleph. How hath the Lord covered with obscurity the daughter of Sion in his wrath! how hath he cast down from heaven to the earth the glorious one of Israel, and hath not remembered his footstool in the day of his anger!

Lamentations 2:2 Beth. The Lord hath cast down headlong, and hath not spared, all that was beautiful in Jacob: he hath destroyed in his wrath the strong holds of the virgin of Juda, and brought them down to the ground: he hath made the kingdom unclean, and the princes thereof.

Lamentations 2:3 Ghimel. He hath broken in his fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy: and he hath kindled in Jacob as it were a flaming fire devouring round about.

Lamentations 2:4 Daleth. He hath bent his bow as an enemy, he hath fixed his right hand as an adversary: and he hath killed all that was fair to behold in the tabernacle of the daughter of Sion, he hath poured out his indignation like fire.

Lamentations 2:5 He. The Lord is become as an enemy: he hath cast down Israel headlong, he hath overthrown all the walls thereof: he hath destroyed his strong holds, and hath multiplied in the daughter of Juda the afflicted, both men and women.

Lamentations 2:6 Vau. And he hath destroyed his tent as a garden, he hath thrown down his tabernacle: the Lord hath caused feasts and sabbaths to be forgotten in Sion: and hath delivered up king and priest to reproach, and to the indignation of his wrath.

Lamentations 2:7 Zain. The Lord hath cast off his altar, he hath cursed his sanctuary: he hath delivered the walls of the towers thereof into the hand of the enemy: they have made a noise in the house of the Lord, as in the day of a solemn feast.

Lamentations 2:8 Heth. The Lord hath purposed to destroy the wall of the daughter of Sion: he hath stretched out his line, and hath not withdrawn his hand from destroying: and the bulwark hath mourned, and the wall hath been destroyed together.

Lamentations 2:9 Teth. Her gates are sunk into the ground: he hath destroyed, and broken her bars: her king and her princes are among the Gentiles: the law is no more, and her prophets have found no vision from the Lord.

Lamentations 2:10 Jod. The ancients of the daughter of Sion sit upon the ground, they have held their peace: they have sprinkled their heads with dust, they are girded with haircloth, the virgins of Jerusalem hang down their heads to the ground.

Lamentations 2:11 Caph. My eyes have failed with weeping, my bowels are troubled: my liver is poured out upon the earth, for the destruction of the daughter of my people, when the children, and the sucklings, fainted away in the streets of the city.

Lamentations 2:12 Lamed. They said to their mothers: Where is corn and wine? when they fainted away as the wounded in the streets of the city: when they breathed out their souls in the bosoms of their mothers.

Lamentations 2:13 Mem. To what shall I compare thee? or to what shall I liken thee, O daughter of Jerusalem? to what shall I equal thee, that I may comfort thee, O virgin daughter of Sion? for great as the sea is thy destruction: who shall heal thee?

Lamentations 2:14 Nun. Thy prophets have seen false and foolish things for thee: and they have not laid open thy iniquity, to excite thee to penance: but they have seen for thee false revelations and banishments.

Lamentations 2:15 Samech. All they that passed by the way have clapped their hands at thee: they have hissed, and wagged their heads at the daughter of Jerusalem, saying: Is this the city of perfect beauty, the joy of all the earth?

Lamentations 2:16 Phe. All thy enemies have opened their mouth against thee: they have hissed, and gnashed with the teeth, and have said: We will swallow her up: lo, this is the day which we looked for: we have found it, we have seen it.

Lamentations 2:17 Ain. The Lord hath done that which he purposed, he hath fulfilled his word, which he commanded in the days of old: he hath destroyed, and hath not spared, and he hath caused the enemy to rejoice over thee, and hath set up the horn of thy adversaries.

Lamentations 2:18 Sade. Their heart cried to the Lord upon the walls of the daughter of Sion: Let tears run down like a torrent day and night: give thyself no rest, and let not the apple of thy eye cease.

Lamentations 2:19 Coph. Arise, give praise in the night, in the beginning of the watches: pour out thy heart like water before the face of the Lord: lift up thy hands to him for the life of thy little children, that have fainted for hunger at the top of all the streets.

Lamentations 2:20 Res. Behold, O Lord, and consider whom thou hast thus dealt with: shall women then eat their own fruit, their children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

Lamentations 2:21 Sin. The child and the old man lie without on the ground: my virgins and my young men are fallen by the sword: thou hast slain them in the day of thy wrath: thou hast killed, and shewn them no pity.

Lamentations 2:22 Thau. Thou hast called as to a festival, those that should terrify me round about, and there was none in the day of the wrath of the Lord that escaped and was left: those that I brought up, and nourished, my enemy hath consumed them.

Lamentations 3:1 Aleph. I am the man that see my poverty by the rod of his indignation.

Lamentations 3:2 Aleph. He hath led me, and brought me into darkness, and not into light.

Lamentations 3:3 Aleph. Only against me he hath turned, and turned again his hand all the day.

Lamentations 3:4 Beth. My skin and my flesh he hath made old, he hath broken my bones.

Lamentations 3:5 Beth. He hath built round about me, and he hath compassed me with gall and labour.

Lamentations 3:6 Beth. He hath set me in dark places as those that are dead for ever.

Lamentations 3:7 Ghimel. He hath built against me round about, that I may not get out: he hath made my fetters heavy.

Lamentations 3:8 Ghimel. Yea, and when I cry, and entreat, he hath shut out my prayer.

Lamentations 3:9 Ghimel. He hath shut up my ways with square stones, he hath turned my paths upside down.

Lamentations 3:10 Daleth. He is become to me as a bear lying in wait: as a lion in secret places.

Lamentations 3:11 Daleth. He hath turned aside my paths, and hath broken me in pieces, he hath made me desolate.

Lamentations 3:12 Daleth. He hath bent his bow, and set me as a mark for his arrows.

Lamentations 3:13 He. He hath shot into my reins the daughters of his quiver.

Lamentations 3:14 He. I am made a derision to all my people, their song all the day long.

Lamentations 3:15 He. He hath filled me with bitterness, he hath inebriated me with wormwood.

Lamentations 3:16 Vau. And he hath broken my teeth one by one, he hath fed me with ashes.

Lamentations 3:17 Vau. And my soul is removed far off from peace, I have forgotten good things.

Lamentations 3:18 Vau. And I said: My end and my hope is perished from the Lord.

Lamentations 3:19 Zain. Remember my poverty, and transgression, the wormwood, and the gall.

Lamentations 3:20 Zain. I will be mindful and remember, and my soul shall languish within me.

Lamentations 3:21 Zain. These things I shall think over in my heart, therefore will I hope.

Lamentations 3:22 Heth. The mercies of the Lord that we are not consumed: because his commiserations have not failed.

Lamentations 3:23 Heth. They are new every morning, great is thy faithfulness.

Lamentations 3:24 Heth. The Lord is my portion, said my soul: therefore will I wait for him.

Lamentations 3:25 Teth. The Lord is good to them that hope in him, to the soul that seeketh him.

Lamentations 3:26 Teth. It is good to wait with silence for the salvation of God.

Lamentations 3:27 Teth. It is good for a man, when he hath borne the yoke from his youth.

Lamentations 3:28 Jod. He shall sit solitary, and hold his peace: because he hath taken it up upon himself.

Lamentations 3:29 Jod. He shall put his mouth in the dust, if so be there may be hope.

Lamentations 3:30 Jod. He shall give his cheek to him that striketh him, he shall be filled with reproaches.

Lamentations 3:31 Caph. For the Lord will not cast off for ever.

Lamentations 3:32 Caph. For if he hath cast off, he will also have mercy, according to the multitude of his mercies.

Lamentations 3:33 Caph. For he hath not willingly afflicted, nor cast off the children of men.

Lamentations 3:34 Lamed. To crush under his feet all the prisoners of the land,

Lamentations 3:35 Lamed. To turn aside the judgment of a man before the face of the most High, Lamentations 3:36 Lamed. To destroy a man wrongfully in his judgment, the Lord hath not approved.

Lamentations 3:37 Mem. Who is he that hath commanded a thing to be done, when the Lord commandeth it not?

Lamentations 3:38 Mem. Shall not both evil and good proceed out of the mouth of the Highest?

Lamentations 3:39 Mem. Why hath a living man murmured, man suffering for his sins?

Lamentations 3:40 Nun. Let us search our ways, and seek, and return to the Lord.

Lamentations 3:41 Nun. Let us lift up our hearts with our hands to the Lord in the heavens.

Lamentations 3:42 Nun. We have done wickedly, and provoked thee to wrath: therefore thou art inexorable.

Lamentations 3:43 Samech. Thou hast covered in thy wrath, and hast struck us: thou hast killed and hast not spared.

Lamentations 3:44 Samech. Thou hast set a cloud before thee, that our prayer may not pass through.

Lamentations 3:45 Samech. Thou hast made me as an outcast, and refuse in the midst of the people.

Lamentations 3:46 Phe. All our enemies have opened their mouths against us.

Lamentations 3:47 Phe. Prophecy is become to us a fear, and a snare, and destruction.

Lamentations 3:48 Phe. My eye hath run down with streams of water, for the destruction of the daughter of my people.

Lamentations 3:49 Ain. My eye is afflicted, and hath not been quiet, because there was no rest:

Lamentations 3:50 Ain. Till the Lord regarded and looked down from the heavens.

Lamentations 3:51 Ain. My eye hath wasted my soul because of all the daughters of my city.

Lamentations 3:52 Sade. My enemies have chased me and caught me like a bird, without cause.

Lamentations 3:53 Sade. My life is fallen into the pit, and they have laid a stone over me.

Lamentations 3:54 Sade. Waters have flowed over my head: I said: I am cut off.

Lamentations 3:55 Coph. I have called upon thy name, O Lord, from the lowest pit.

Lamentations 3:56 Coph. Thou hast heard my voice: turn not away thy ear from my sighs, and cries.

Lamentations 3:57 Coph. Thou drewest near in the day, when I called upon thee, thou saidst: Fear not.

Lamentations 3:58 Res. Thou hast judged, O Lord, the cause of my soul, thou the Redeemer of my life.

Lamentations 3:59 Res. Thou hast seen, O Lord, their iniquity against me: judge thou my judgment.

Lamentations 3:60 Res. Thou hast seen all their fury, and all their thoughts against me.

Lamentations 3:61 Sin. Thou hast heard their reproach, O Lord, all their imaginations against me.

Lamentations 3:62 Sin. The lips of them that rise up against me: and their devices against me all the day.

Lamentations 3:63 Sin. Behold their sitting down, and their rising up, I am their song.

Lamentations 3:64 Thau. Thou shalt render them a recompense, O Lord, according to the works of their hands.

Lamentations 3:65 Thau. Thou shalt give them a buckler of heart, thy labour.

Lamentations 3:66 Thau. Thou shalt persecute them in anger, and shalt destroy them from under the heavens, O Lord.

Lamentations 4:1 Aleph. How is the gold become dim, the finest colour is changed, the stones of the sanctuary are scattered in the top of every street?

Lamentations 4:2 Beth. The noble sons of Sion, and they that were clothed with the best gold: how are they esteemed as earthen vessels, the work of the potter’s hands?

Lamentations 4:3 Ghimel. Even the sea monsters have drawn out the breast, they have given suck to their young: the daughter of my people is cruel, like the ostrich in the desert.

Lamentations 4:4 Daleth. The tongue of the sucking child hath stuck to the roof of his mouth for thirst: the little ones have asked for bread, and there was none to break it unto them.

Lamentations 4:5 He. They that were fed delicately have died in the streets; they that were brought up in scarlet have embraced the dung.

Lamentations 4:6 Vau. And the iniquity of the daughter of my people is made greater than the sin of Sodom, which was overthrown in a moment, and hands took nothing in her.

Lamentations 4:7 Zain. Her Nazarites were whiter than snow, purer than milk, more ruddy than the old ivory, fairer than the sapphire.

Lamentations 4:8 Heth. Their face is now made blacker than coals, and they are not known in the streets: their skin hath stuck to their bones, it is withered, and is become like wood.

Lamentations 4:9 Teth. It was better with them that were slain by the sword, than with them that died with hunger: for these pined away being consumed for want of the fruits of the earth.

Lamentations 4:10 Jod. The hands of the pitiful women have sodden their own children: they were their meat in the destruction of the daughter of my people.

Lamentations 4:11 Caph. The Lord hath accomplished his wrath, he hath poured out his fierce anger: and he hath kindled a fire in Sion, and it hath devoured the foundations thereof.

Lamentations 4:12 Lamed. The kings of the earth, and all the inhabitants of the world would not have believed, that the adversary and the enemy should enter in by the gates of Jerusalem.

Lamentations 4:13 Mem. For the sins of her prophets, and the iniquities of her priests, that have shed the blood of the just in the midst of her.

Lamentations 4:14 Nun. They have wandered as blind men in the streets, they were defiled with blood: and when they could not help walking in it, they held up their skirts.

Lamentations 4:15 Samech. Depart you that are defiled, they cried out to them: Depart, get ye hence, touch not: for they quarrelled, and being removed, they said among the Gentiles: He will no more dwell among them.

Lamentations 4:16 Phe. The face of the Lord hath divided them, he will no more regard them: they respected not the persons of the priests, neither had they pity on the ancient.

Lamentations 4:17 Ain. While we were yet standing, our eyes failed, expecting help for us in vain, when we looked attentively towards a nation that was not able to save.

Lamentations 4:18 Sade. Our steps have slipped in the way of our streets, our end draweth near: our days are fulfilled, for our end is come.

Lamentations 4:19 Coph. Our persecutors were swifter than the eagles of the air: they pursued us upon the mountains, they lay in wait for us in the wilderness.

Lamentations 4:20 Res. The breath of our mouth, Christ the Lord, is taken in our sins: to whom we said: Under thy shadow we shall live among the Gentiles.

Lamentations 4:21 Sin. Rejoice, and be glad, O daughter of Edom, that dwellest in the land of Hus: to thee also shall the cup come, thou shalt be made drunk, and naked.

Lamentations 4:22 Thau. Thy iniquity is accomplished, O daughter of Sion, he will no more carry thee away into captivity: he visited thy iniquity, O daughter of Edom, he hath discovered thy sins. The Prayer of Jeremias the Prophet.

Lamentations 5:1 Remember, O Lord, what is come upon us: consider and behold our reproach.

Lamentations 5:2 Our inheritance is turned to aliens: our houses to strangers.

Lamentations 5:3 We are become orphans without a father: our mothers are as widows.

Lamentations 5:4 We have drunk our water for money: we have bought our wood.

Lamentations 5:5 We were dragged by the necks, we were weary and no rest was given us.

Lamentations 5:6 We have given our hand to Egypt, and to the Assyrians, that we might be satisfied with bread.

Lamentations 5:7 Our fathers have sinned, and are not: and we have borne their iniquities.

Lamentations 5:8 Servants have ruled over us: there was none to redeem us out of their hand.

Lamentations 5:9 We fetched our bread at the peril of our lives, because of the sword in the desert.

Lamentations 5:10 Our skin was burnt as an oven, by reason of the violence of the famine.

Lamentations 5:11 They oppressed the women in Sion, and the virgins in the cities of Juda.

Lamentations 5:12 The princes were hanged up by their hand: they did not respect the persons of the ancient.

Lamentations 5:13 They abused the young men indecently: and the children fell under the wood.

Lamentations 5:14 The ancients have ceased from the gates: the young men from the choir of the singers.

Lamentations 5:15 The joy of our heart is ceased, our dancing is turned into mourning.

Lamentations 5:16 The crown is fallen from our head woe to us, because we have sinned.

Lamentations 5:17 Therefore is our heart sorrowful, therefore are our eyes become dim,

Lamentations 5:18 For mount Sion, because it is destroyed, foxes have walked upon it.

Lamentations 5:19 But thou, O Lord, shalt remain for ever, thy throne from generation to generation.

Lamentations 5:20 Why wilt thou forget us for ever? why wilt thou forsake us for a long time?

Lamentations 5:21 Convert us, O Lord, to thee, and we shall be converted: renew our days, as from the beginning.

Lamentations 5:22 But thou hast utterly rejected us, thou art exceedingly angry against us.

Ezekiel

1:1 Now it came to pass in the thirtieth year, in the fourth month, on the fifth day of the month, when I was in the midst of the captives by the river Chobar, the heavens were opened, and I saw the visions of God.

Ezekiel 1:2 On the fifth day of the month, the same was the fifth year of the captivity of king Joachin,

Ezekiel 1:3 The word of the Lord came to Ezechiel the priest the son of Bud in the land of the Chaldeans, by the river Chobar: and the hand of the Lord was there upon him.

Ezekiel 1:4 And I saw, and behold a whirlwind came out of the north: and a great cloud, and a fire infolding it, and brightness was about it: and out of the midst thereof, that is, out of the midst of the fire, as it were the resemblance of amber:

Ezekiel 1:5 And in the midst thereof the likeness of four living creatures: and this was their appearance: there was the likeness of a man in them.

Ezekiel 1:6 Every one had four faces, and every one four wings.

Ezekiel 1:7 Their feet were straight feet, and the sole of their foot was like the sole of a calf’s foot, and they sparkled like the appearance of glowing brass.

Ezekiel 1:8 And they had the hands of a man under their wings on their four sides: and they bad faces, and wings on the four sides,

Ezekiel 1:9 And the wings of one were joined to the wings of another. They turned not when they went: but every one went straight forward.

Ezekiel 1:10 And as for the likeness of their faces: there was the face of a man, and the face of a lion on the right side of all the four: and the face of an ox, on the left side of all the four: and the face of an eagle over all the four.

Ezekiel 1:11 And their faces, and their wings were stretched upward: two wings of every one were joined, and two covered their bodies:

Ezekiel 1:12 And every one of them went straight forward: whither the impulse of the spirit was to go, thither they went: and they turned not when they went.

Ezekiel 1:13 And as for the likeness of the living creatures, their appearance was like that of burning coals of fire, and like the appearance of lamps. This was the vision running to and fro in the midst of the living creatures, a bright fire, and lightning going forth from the fire.

Ezekiel 1:14 And the living creatures ran and returned like flashes of lightning.

Ezekiel 1:15 Now as I beheld the living creatures, there appeared upon the earth by the living creatures one wheel with four faces.

Ezekiel 1:16 And the appearance of the wheels, and the work of them was like the appearance of the sea: and the four had all one likeness: and their appearance and their work was as it were a wheel in the midst of a wheel.

Ezekiel 1:17 When they went, they went by their four parts: and they turned not when they went.

Ezekiel 1:18 The wheels had also a size, and a height, and a dreadful appearance: and the whole body was full of eyes round about all the four.

Ezekiel 1:19 And when the living creatures went, the wheels also went together by them: and when the living creatures were lifted up from the earth, the wheels also were lifted up with them.

Ezekiel 1:20 Whithersoever the spirit went, thither as the spirit went the wheels also were lifted up withal, and followed it: for the spirit of life was in the wheels.

Ezekiel 1:21 When those went these went, and when those stood these stood, and when those were lifted up from the earth, the wheels also were lifted up together, and followed them: for the spirit of life was in the wheels.

Ezekiel 1:22 And over the heads of the living creatures was the likeness of the firmament, as the appearance of crystal terrible to behold, and stretched out over their heads above.

Ezekiel 1:23 And under the firmament were their wings straight, the one toward the other, every one with two wings covered his body, and the other was covered in like manner.

Ezekiel 1:24 And I heard the noise of their wings, like the noise of many waters, as it were the voice of the most high God: when they walked, it was like the voice of a multitude, like the noise of an army, and when they stood, their wings were let down.

Ezekiel 1:25 For when a voice came from above the firmament, that was over their heads, they stood, and let down their wings.

Ezekiel 1:26 And above the firmament that was over their heads, was the likeness of a throne, as the appearance of the sapphire stone, and upon the likeness of the throne, was a likeness as of the appearance of a man above upon it.

Ezekiel 1:27 And I saw as it were the resemblance of amber as the appearance of fire within it round about: from his loins and upward, and from his loins downward, I saw as it were the resemblance of fire shining round about.

Ezekiel 1:28 As the appearance of the rainbow when it is in a cloud on a rainy day: this was the appearance of the brightness round about.

Ezekiel 2:1 This was the vision of the likeness of the glory of the Lord. And I saw, and I fell upon my face, and I heard the voice of one that spoke. And he said to me: Son of man, stand upon thy feet, and I will speak to thee.

Ezekiel 2:2 And the spirit entered into me after that he spoke to me, and he set me upon my feet: and I heard him speaking to me,

Ezekiel 2:3 And saying: Son of man, I send thee to the children of Israel, to a rebellious people, that hath revolted from me, they, and their fathers, have transgressed my covenant even unto this day.

Ezekiel 2:4 And they to whom I send thee are children of a hard face, and of an obstinate heart: and thou shalt say to them: Thus saith the Lord God:

Ezekiel 2:5 If so be they at least will hear, and if so be they will forbear, for they are a provoking house: and they shall know that there hath been a prophet in the midst of them.

Ezekiel 2:6 And thou, O son of man, fear not, neither be thou afraid of their words: for thou art among unbelievers and destroyers, and thou dwellest with scorpions. Fear not their words, neither be thou dismayed at their looks: for they are a provoking house.

Ezekiel 2:7 And thou shalt speak my words to them, if perhaps they will hear, and forbear: for they provoke me to anger.

Ezekiel 2:8 But thou, O son of man, hear all that I say to thee: and do not thou provoke me, as that house provoketh me: open thy mouth, and eat what I give thee.

Ezekiel 2:9 And I looked, and behold, a hand was sent to me, wherein was a book rolled up: and he spread it before me, and it was written within and without: and there were written in it lamentations, and canticles, and woe.

Ezekiel 3:1 And he said to me: Son of man, eat all that thou shalt find: eat this book, and go speak to the children of Israel.

Ezekiel 3:2 And I opened my mouth, and he caused me to eat that book:

Ezekiel 3:3 And he said to me: Son of man, thy belly shall eat, and thy bowels shall be filled with this book, which I give thee. And I did eat it: and it was sweet as honey in my mouth.

Ezekiel 3:4 And he said to me: Son of man, go to the house of Israel, and thou shalt speak my words to them.

Ezekiel 3:5 For thou art not sent to a people of a profound speech, and of an unknown tongue, but to the house of Israel:

Ezekiel 3:6 Nor to many nations of a strange speech, and of an unknown tongue, whose words thou canst not understand: and if thou wert sent to them, they would hearken to thee.

Ezekiel 3:7 But the house of Israel will not hearken to thee: because they will not hearken to me: for all the house of Israel are of a hard forehead and an obstinate heart.

Ezekiel 3:8 Behold I have made thy face stronger than their faces: and thy forehead harder than their foreheads.

Ezekiel 3:9 I have made thy face like an adamant and like flint: fear them not, neither be thou dismayed at their presence: for they are a provoking house.

Ezekiel 3:10 And he said to me: Son of man, receive in thy heart, and hear with thy ears, all the words that I speak to thee:

Ezekiel 3:11 And go get thee in to them of the captivity, to the children of thy people, and thou shalt speak to them, and shalt say to them: Thus saith the Lord: If so be they will hear and will forbear.

Ezekiel 3:12 And the spirit took me up, and I heard behind me the voice of a great commotion, saying: Blessed be the glory of the Lord, from his place.

Ezekiel 3:13 And the noise of the wings of the living creatures striking one against another, and the noise of the wheels following the living creatures, and the noise of a great commotion.

Ezekiel 3:14 The spirit also lifted me, and took me up: and I went away in bitterness in the indignation of my spirit: for the hand of the Lord was with me, strengthening me.

Ezekiel 3:15 And I came to them of the captivity, to the heap of new corn, to them that dwelt by the river Chobar, and I sat where they sat: and I remained there seven days mourning in the midst of them.

Ezekiel 3:16 And at the end of seven days the word of the Lord came to me, saying:

Ezekiel 3:17 Son of man, I have made thee a watchman to the house of Israel: and thou shalt hear the word out of my mouth, and shalt tell it them from me.

Ezekiel 3:18 If, when I say to the wicked, Thou shalt surely die: thou declare it not to him, nor speak to him, that he may be converted from his wicked way, and live: the same wicked man shall die in his iniquity, but I will require his blood at thy hand.

Ezekiel 3:19 But if thou give warning to the wicked, and he be not converted from his wickedness, and from his evil way: he indeed shall die in his iniquity, but thou hast delivered thy soul.

Ezekiel 3:20 Moreover if the just man shall turn away from his justice, and shall commit iniquity: I will lay a stumblingblock before him, he shall die, because thou hast not given him warning: he shall die in his sin, and his justices which he hath done, shall not be remembered: but I will require his blood at thy hand.

Ezekiel 3:21 But if thou warn the just man, that the just may not sin, and he doth not sin: living he shall live, because thou hast warned him, and thou hast delivered thy soul.

Ezekiel 3:22 And the hand of the Lord was upon me, and he said to me: Rise and go forth into the plain, and there I will speak to thee.

Ezekiel 3:23 And I rose up, and went forth into the plain: and behold the glory of the Lord stood there, like the glory which I saw by the river Chobar: and I fell upon my face.

Ezekiel 3:24 And the spirit entered into me, and set me upon my feet: and he spoke to me, and said to me: Go in; and shut thyself up in the midst of thy house.

Ezekiel 3:25 And thou, O son of man, behold they shall put bands upon thee, and they shall bind thee with them: and thou shalt not go forth from the midst of them.

Ezekiel 3:26 And I will make thy tongue stick fast to the roof of thy mouth, and thou shalt be dumb, and not as a man that reproveth: because they are a provoking house.

Ezekiel 3:27 But when I shall speak to thee, I will open thy mouth, and thou shalt say to them: Thus saith the Lord God: He that heareth, let him hear: and he that forbeareth, let him forbear: for they are a provoking house.

Ezekiel 4:1 And thou, O son of man, take thee a tile, and lay it before thee: and draw upon it the plan of the city of Jerusalem.

Ezekiel 4:2 And lay siege against it, and build forts, and cast up a mount, and set a camp against it, and place battering rams round about it.

Ezekiel 4:3 And take unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face resolutely against it, and it shall be besieged, and thou shalt lay siege against it: it is a sign to the house of Israel.

Ezekiel 4:4 And thou shalt sleep upon thy left side, and shalt lay the iniquities of the house of Israel upon it, according to the number of the days that thou shalt sleep upon it, and thou shalt take upon thee their iniquity.

Ezekiel 4:5 And I have laid upon thee the years of their iniquity, according to the number of the days three hundred and ninety days: and thou shalt bear the iniquity of the house of Israel.

Ezekiel 4:6 And when thou hast accomplished this, thou shalt sleep again upon thy right side, and thou shalt take upon thee the iniquity of the house of Juda forty days: a day for it year, yea, a day for a year I have appointed to thee.

Ezekiel 4:7 And thou shalt turn thy face to the siege of Jerusalem, and thy arm shall be stretched out: and thou shalt prophesy against it.

Ezekiel 4:8 Behold I have encompassed thee with bands: and thou shalt not turn thyself from one side to the other, till thou hast ended the days of thy siege.

Ezekiel 4:9 And take to thee wheat and barley, and beans, and lentils, and millet, and fitches, and put them in one vessel, and make thee bread thereof according to the number of the days that thou shalt lie upon thy side: three hundred and ninety days shalt thou eat thereof.

Ezekiel 4:10 And thy meat that thou shalt eat, shall be in weight twenty staters a day: from time to time thou shalt eat it.

Ezekiel 4:11 And thou shalt drink water by measure, the sixth part of a hin: from time to time thou shalt drink it,

Ezekiel 4:12 And thou shalt eat it as barley bread baked under the ashes: and thou shalt cover it, in their sight, with the dung that cometh out of a man.

Ezekiel 4:13 And the Lord said: So shall the children of Israel Beat their bread all filthy among the nations whither I will cast them out.

Ezekiel 4:14 And I said: Ah, ah, ah, O Lord God, behold my soul hath not been defiled, and from my infancy even till now, I have not eaten any thing that died of itself, or was torn by beasts, and no unclean flesh hath entered into my mouth.

Ezekiel 4:15 And he said to me: Behold I have given thee neat’s dung for man’s dung, and thou shalt make thy bread therewith.

Ezekiel 4:16 And he said to me: Son of man: Behold, I will break in pieces the staff of bread in Jerusalem: and they shall eat bread by weight, and with care: and they shall drink water by measure, and in distress.

Ezekiel 4:17 So that when bread and water fail, every man may fall against his brother, and they may pine away in their iniquities.

Ezekiel 5:1 And thou, son of man, take thee a sharp knife that shaveth the hair: and cause it to pass over thy head, and over thy beard: and take thee a balance to weigh in, and divide the hair.

Ezekiel 5:2 A third part thou shalt burn with fire in the midst of the city, according to the fulfilling of the days of the siege: and thou shalt take a third part, and cut it in pieces with the knife all round about: and the other third part thou shalt scatter in the wind, and I will draw out the sword after them.

Ezekiel 5:3 And thou shalt take thereof a small number: and shalt bind them in the skirt of thy cloak.

Ezekiel 5:4 And thou shalt take of them again, and shalt cast them in the midst of the fire, and shalt burn them with fire: and out of it shall come forth a fire into all the house of Israel.

Ezekiel 5:5 Thus saith the Lord God: This is Jerusalem, I have set her in the midst of the nations, and the countries round about her.

Ezekiel 5:6 And she hath despised my judgments, so as to be more wicked than the Gentiles; and my commandments, more than the countries that are round about her: for they have cast off my judgments, and have not walked in my commandments.

Ezekiel 5:7 Therefore thus saith the Lord God: Because you have surpassed the Gentiles that are round about you, and have not walked in my commandments, and have not kept my judgments, and have not done according to the judgments of the nations that are round about you:

Ezekiel 5:8 Therefore thus saith the Lord God: Behold I come against thee, and I myself will execute judgments in the midst of thee in the sight of the Gentiles.

Ezekiel 5:9 And I will do in thee that which I have not done: and the like to which I will do no more, because of all thy abominations.

Ezekiel 5:10 Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers: and I will execute judgments in thee, and I will scatter thy whole remnant into every wind.

Ezekiel 5:11 Therefore as I live, saith the Lord God: Because thou hast violated my sanctuary with all thy offences, and with ail thy abominations: I will also break thee in pieces, and my eye shall not spare, and I will not have any pity.

Ezekiel 5:12 A third part of thee shall die with the pestilence, and shall be consumed with famine in the midst of thee: and a third part of thee shall fall by the sword round about thee: and a third part of thee will I scatter into every wind, and I will draw out a sword after them.

Ezekiel 5:13 And I will accomplish my fury, and will cause my indignation to rest upon them, and I will be comforted: and they shall know that I the Lord have spoken it in my zeal, when I shall have accomplished my indignation in them.

Ezekiel 5:14 And I will make thee desolate, and a reproach among the nations that are round about thee, in the sight of every one that passeth by.

Ezekiel 5:15 And thou shalt be a reproach, and a scoff, an example, and an astonishment amongst the nations that are round about thee, when I shall have executed judgments in thee in anger, and in indignation, and in wrathful rebukes.

Ezekiel 5:16 I the Lord have spoken it: When I shall send upon them the grievous arrows of famine, which shall bring death, and which I will send to destroy you: and I will gather together famine against you: and I will break among you the staff of bread.

Ezekiel 5:17 And I will send in upon you famine, and evil beasts unto utter destruction: and pestilence, and blood shall pass through thee, and I will bring in the sword upon thee. I the Lord have spoken it.

Ezekiel 6:1 And the word of the Lord came to me, saying:

Ezekiel 6:2 Son of man, set thy face towards the mountains of Israel, and prophesy against them.

Ezekiel 6:3 And say: Ye mountains of Israel, hear the word of the Lord God: Thus Faith the Lord God to the mountains, and to the hills, and to the rocks, and the valleys: Behold, I will bring upon you the sword, and I will destroy your high places.

Ezekiel 6:4 And I will throw down your altars, and your idols shall be broken in pieces: and I will cast down your slain before your idols.

Ezekiel 6:5 And I will lay the dead carcasses of the children of Israel before your idols: and I will scatter Sour bones round about your altars,

Ezekiel 6:6 In all your dwelling places. The cities shall be laid waste, and the high places shall be thrown down, and destroyed, and your altars shall be abolished, and shall be broken in pieces: and your idols shall be no more, and your temples shall be destroyed, and your works shall be defaced.

Ezekiel 6:7 And the slain shall fall in the midst of you: and you shall know that I am the Lord.

Ezekiel 6:8 And I will leave in you some that shall escape the sword among the nations, when I shall have scattered you, through the countries.

Ezekiel 6:9 And they that are saved of you shall remember me amongst the nations to which they are carried captives: because I have broken their heart that was faithless, and revolted from me: and their eyes that went a fornicating after their idols: and they shall be displeased with themselves because of the evils which they have committed in all their abominations.

Ezekiel 6:10 And they shall know that I the Lord have not spoken in vain that I would do this evil to them.

Ezekiel 6:11 Thus saith the Lord God: Strike with thy hand, and stamp with thy foot, and say: Alas, for all the abominations of the evils of the house of Israel: for they shall fall by the sword, by the famine and by the pestilence.

Ezekiel 6:12 He that is far off shall die of the pestilence: and he that is near, shall fall by the sword: and he that remaineth, and is besieged, shall die by the famine: and I will accomplish my indignation upon them.

Ezekiel 6:13 And you shall know that I am the Lord, when your slain shall be amongst your idols, round about your altars, in every high hill, and on all the tops of mountains, and under every woody tree, and under every thick oak, the place where they burnt sweet smelling frankincense to all their idols.

Ezekiel 6:14 And I will stretch forth my hand upon them: and I will make the land desolate, and abandoned from the desert of Deblatha in all their dwelling places: and they shall know that I am the Lord.

Ezekiel 7:1 And the word of the Lord came to me, saying:

Ezekiel 7:2 And thou son of man, thus saith the Lord God to the land of Israel: The end is come, the end is come upon the four quarters of the land.

Ezekiel 7:3 Now is an end come upon thee, and I will send my wrath upon thee, and I will judge thee according to thy ways: and I will set all thy abominations against thee.

Ezekiel 7:4 And my eye shall not spare thee, and I will shew thee no pity: but I will lay thy ways upon thee, and thy abominations shall be in the midst of thee: and you shall know that I am the Lord.

Ezekiel 7:5 Thus saith the Lord God: One affliction, behold an affliction is come.

Ezekiel 7:6 An end is come, the end is come, it hath awaked against thee: behold it is come.

Ezekiel 7:7 Destruction is come upon thee that dwellest in the land: the time is come, the day of slaughter is near, and not of the joy of mountains.

Ezekiel 7:8 Now very shortly I will pour out my wrath upon thee, and I will accomplish my anger in thee: and I will judge thee according to thy ways, and I will lay upon thee all thy crimes.

Ezekiel 7:9 And my eye shall not spare, neither will I shew mercy: but I will lay thy ways upon thee, and thy abominations shall be in the midst of thee: and you shall know that I am the Lord that strike.

Ezekiel 7:10 Behold the day, behold it is come: destruction is gone forth, the rod hath blossomed, pride hath budded.

Ezekiel 7:11 Iniquity is risen up into a rod of impiety: nothing of them shall remain, nor of their people, nor of the noise of them: and there shall be no rest among them.

Ezekiel 7:12 The time is come, the day is at hand: let not the buyer rejoice: nor the seller mourn: for wrath is upon all the people thereof.

Ezekiel 7:13 For the seller shall not return to that which he hath sold, although their life be yet among the living. For the vision which regardeth all the multitude thereof, shall not go back: neither shall man be strengthened in the iniquity of his life.

Ezekiel 7:14 Blow the trumpet, let all be made ready, yet there is none to go to the battle: for my wrath shall be upon all the people thereof.

Ezekiel 7:15 The sword without: and the pestilence, and the famine within: he that is in the field shall die by the sword: and they that are in the city, shall be devoured by the pestilence, and the famine.

Ezekiel 7:16 And such of them as shall flee shall escape: and they shall be in the mountains like doves of the valleys, all of them trembling, every one for his iniquity.

Ezekiel 7:17 All hands shall be made feeble, and all knees shall run with water.

Ezekiel 7:18 And they shall gird themselves with haircloth, and fear shall cover them, and shame shall be upon every face, and baldness upon all their heads.

Ezekiel 7:19 Their silver shall be cast forth, and their gold shall become a dunghill. Their silver and their gold shall not be able to deliver them in the day of the wrath of the Lord. They shall not satisfy their soul, and their bellies shall not be filled: because it hath been the stumblingblock of their iniquity.

Ezekiel 7:20 And they have turned the ornament of their jewels into pride, and have made of it the images of their abominations, and idols: therefore I have made it an uncleanness to them.

Ezekiel 7:21 And I will give it into the hands of strangers for spoil, and to the wicked of the earth for a prey, and they shall defile it.

Ezekiel 7:22 And I will turn away my face from them, and they shall violate my secret place: and robbers shall enter into it, and defile it.

Ezekiel 7:23 Make a shutting up: for the land is full of the judgment of blood, and the city is full of iniquity.

Ezekiel 7:24 And I will bring the worse of the nations, and they shall possess their houses: and I will make the pride of the mighty to cease, and they shall possess their sanctuary.

Ezekiel 7:25 When distress cometh upon them, they will seek for peace and there shall be none.

Ezekiel 7:26 Trouble shall come upon trouble, and rumour upon rumour, and they shall seek a vision of the prophet, and the law shall perish from the priest, and counsel from the ancients.

Ezekiel 7:27 The king shall mourn, and the prince shall be clothed with sorrow, and the hands of the people of the land shall be troubled. I will do to them according to their way, and will judge them according to their judgments: and they shall know that I am the Lord.

Ezekiel 8:1 And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in my house, and the ancients of Juda sat before me, that the hand of the Lord God fell there upon me.

Ezekiel 8:2 And I saw, and behold a likeness as the appearance of fire: from the appearance of his loins, and downward, fire: and from his loins, and upward, as the appearance of brightness, as the appearance of amber.

Ezekiel 8:3 And the likeness of a hand was put forth and took me by a lock of my head: and the spirit lifted me up between the earth and the heaven, and brought me in the vision of God into Jerusalem, near the inner gate, that looked toward the north, where was set the idol of jealousy to provoke to jealousy.

Ezekiel 8:4 And behold the glory of the God of Israel was there, according to the vision which I had seen in the plain.

Ezekiel 8:5 And he said to me: Son of man, lift up thy eyes towards the way of the north. And I lifted up my eyes towards the way of the north: and behold on the north side of the gate of the altar the idol of jealousy in the very entry.

Ezekiel 8:6 And he said to me: Son of man, dost thou see, thinkest thou, what these are doing, the great abominations that the house of Israel committeth here, that I should depart far off from my sanctuary? and turn thee yet again and thou shalt see greater abominations.

Ezekiel 8:7 And he brought me in to the door of the court: and I saw, and behold a hole in the wall.

Ezekiel 8:8 And he said to me: Son of man, dig in the wall. And when I had digged in the wall, behold a door.

Ezekiel 8:9 And he said to me: Go in, and see the wicked abominations which they commit here.

Ezekiel 8:10 And I went in and saw, and behold every form of creeping things, and of living creatures, the abomination, and all the idols of the house of Israel, were painted on the wall all round about.

Ezekiel 8:11 And seventy men of the ancients of the house of Israel, and Jezonias the son of Saaphan stood in the midst of them, that stood before the pictures: and every one had a censer in his hand: and a cloud of smoke went up from the incense.

Ezekiel 8:12 And he said to me: Surely thou seest. O son of man, what the ancients of the house of Israel do in the dark, every one in private in his chamber: for they say: The Lord seeth us not, the Lord hath forsaken the earth.

Ezekiel 8:13 And he said to me: If thou turn thee again, thou shalt see greater abominations which these commit.

Ezekiel 8:14 And he brought me in by the door of the gate of the Lord’s house, which looked to the north: and behold women sat there mourning for Adonis.

Ezekiel 8:15 And he said to me: Surely thou hast seen, O son of man: but turn thee again: and thou shalt see greater abominations than these.

Ezekiel 8:16 And he brought me into the inner court of the house of the Lord: and behold at the door of the temple of the Lord, between the porch and the altar, were about five and twenty men having their backs towards the temple of the Lord, and their faces to the east: and they adored towards the rising of the sun.

Ezekiel 8:17 And he said to me: Surely thou hast seen, O son of man: is this a light thing to the house of Juda, that they should commit these abominations which they have committed here: because they have filled the land with iniquity, and have turned to provoke me to anger? and behold they put a branch to their nose.

Ezekiel 8:18 Therefore I also will deal with them in my wrath: my eye shall not spare them, neither will I shew mercy: and when they shall cry to my ears with a loud voice, I will not hear them.

Ezekiel 9:1 And he cried in my ears with a loud voice, saying: The visitations of the city are at hand, and every one hath a destroying weapon in his hand.

Ezekiel 9:2 And behold six men came from the way of the upper gate, which looketh to the north: and each one had his weapon of destruction in his hand: and there was one man in the midst of them clothed with linen, with a writer’s inkhorn at his reins: and they went in, and stood by the brazen altar.

Ezekiel 9:3 And the glory of the Lord of Israel went up from the cherub, upon which he was, to the threshold of the house: and he called to the man that was clothed with linen, and had a writer’s inkhorn at his loins.

Ezekiel 9:4 And the Lord said to him: Go through the midst of the city, through the midst of Jerusalem: and mark Thau upon the foreheads of the men that sigh, and mourn for all the abominations that are committed in the midst thereof.

Ezekiel 9:5 And to the others he said in my hearing: Go ye after him through the city, and strike: let not your eyes spare, nor be ye moved with pity.

Ezekiel 9:6 Utterly destroy old and young, maidens, children and women: but upon whomsoever you shall see Thau, kill him not, and begin ye at my sanctuary. So they began at the ancient men who mere before the house.

Ezekiel 9:7 And he said to them: Defile the house, and ill the courts with the slain: go ye forth. And they went forth, and slew them that were in the city.

Ezekiel 9:8 And the slaughter being ended I was left: and I fell upon my face, and crying, I said: Alas, alas, alas, O Lord God, wilt thou then destroy all the remnant of Israel, by pouring out thy fury upon Jerusalem?

Ezekiel 9:9 And he said to me: The iniquity of the house of Israel, and of Juda, is exceeding great, and the land is filled with blood, and the city is filled with perverseness: for they have said: The Lord hath forsaken the earth, and the Lord seeth not.

Ezekiel 9:10 Therefore neither shall my eye spare, nor will I have pity: I will requite their way upon their head.

Ezekiel 9:11 And behold the man that was clothed with linen, that had the inkhorn at his back, returned the word, saying: I have done as thou hast commanded me.

Ezekiel 10:1 And saw and behold in the firmament that was over the heads of the cherubims, there appeared over them as it were the sapphire stone, as the appearance of the likeness of a throne.

Ezekiel 10:2 And he spoke to the man, that was clothed with linen, and said: Go in between the wheels that are under the cherubims and fill thy hand with the coals of fire that are between the cherubims, and pour them out upon the city. And he went in, in my sight:

Ezekiel 10:3 And the cherubims stood on the right side of the house, when the man went in, and a cloud filled the inner court.

Ezekiel 10:4 And the glory of the Lord was lifted up from above the cherub to the threshold of the house: and the house was filled with the cloud, and the court was filled with the brightness of the glory of the Lord.

Ezekiel 10:5 And the sound of the wings of the cherubims was heard even to the outward court as the voice of God Almighty speaking.

Ezekiel 10:6 And when he had commanded the man that was clothed with linen, saying: Take fire from the midst of the wheels that are between the cherubims: he went in and stood beside the wheel,

Ezekiel 10:7 And one cherub stretched out his arm from the midst of the cherubims to the fire that was between the cherubims: and he took, and put it into the hands of him that was clothed with linen: who took it and went forth.

Ezekiel 10:8 And there appeared in the cherubims the likeness of a man’s hand under their wings.

Ezekiel 10:9 And I saw, and behold there were four wheels by the cherubims: one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels was to the sight like the chrysolite stone:

Ezekiel 10:10 And as to their appearance, all four were alike: as if a wheel were in the midst of a wheel.

Ezekiel 10:11 And when they went, they went by four ways: and they turned not when they went: but to the place whither they first turned, the rest also followed, and did not turn back.

Ezekiel 10:12 And their whole body, and their necks, and their hands, and their wings, and the circles were full of eyes, round about the four wheels.

Ezekiel 10:13 And these wheels he called voluble, in my hearing.

Ezekiel 10:14 And every one had four faces: one face was the face of a cherub, and the second face, the face of a man: and in the third was the face of a lion: and in the fourth the face of an eagle.

Ezekiel 10:15 And the cherubims were lifted up: this is the living creature that I had seen by the river Chobar.

Ezekiel 10:16 And when the cherubims went, the wheels also went by them: and when the cherubims lifted up their wings, to mount up from the earth, the wheels stayed not behind, but were by them.

Ezekiel 10:17 When they stood, these stood: and when they were lifted up, these were lifted up: for the spirit of life was in them.

Ezekiel 10:18 And the glory of the Lord went forth from the threshold of the temple: and stood over the cherubims.

Ezekiel 10:19 And the cherubims lifting up their wings, were raised from the earth before me: and as they went out, the wheels also followed: and it stood in the entry of the east gate of the house of the Lord: and the glory of the God of Israel was over them.

Ezekiel 10:20 This is the living creature, which I saw under the God of Israel by the river Chobar: and I understood that they were cherubims.

Ezekiel 10:21 Each one had four faces, and each one had four wings: and the likeness of a man’s hand was under their wings.

Ezekiel 10:22 And as to the likeness of their faces, they were the same faces which I had seen by the river Chobar, and their looks, and the impulse of every one to go straight forward.

Ezekiel 11:1 And the spirit lifted me up, and brought me into the east gate of the house of the Lord, which looketh towards the rising of the sun: and behold in the entry of the gate five and twenty men: and I saw in the midst of them Jezonias the son of Azur, and Pheltias the son of Banaias, princes of the people.

Ezekiel 11:2 And he said to me: Son of man, these are the men that study iniquity, and frame a wicked counsel in this city,

Ezekiel 11:3 Saying: Were not houses lately built? This city is the caldron, and we the flesh.

Ezekiel 11:4 Therefore prophesy against them, prophesy, thou son of man.

Ezekiel 11:5 And the spirit of the Lord fell upon me, and said to me: Speak: Thus saith the Lord: Thus have you spoken, O house of Israel, for I know the thoughts of your heart.

Ezekiel 11:6 You have killed a great many in this city, and you have filled the streets thereof with the slain.

Ezekiel 11:7 Therefore thus saith the Lord God: Your slain, whom you have laid in the midst thereof, they are the flesh, and this is the caldron: and I will bring you forth out of the midst thereof.

Ezekiel 11:8 You have feared the sword, and I will bring the sword upon you, saith the Lord God.

Ezekiel 11:9 And I will cast you out of the midst thereof, and I will deliver you into the hand of the enemies, and I will execute judgments upon you.

Ezekiel 11:10 You shall fall by the sword: I will judge you in the borders of Israel, and you shall know that I am the Lord.

Ezekiel 11:11 This shall not be as a caldron to you, and you shall not be as flesh in the midst thereof: I will judge you in the borders of Israel.

Ezekiel 11:12 And you shall know that I am the Lord: because you have not walked in my commandments, and have not done my judgments, but you have done according to the judgments of the nations that; are round about you.

Ezekiel 11:13 And it came to pass, when I prophesied, that Pheltias the son of Banaias died: and I fell down upon my face, and cried with a loud voice: and said: Alas, alas, alas, O Lord God: wilt thou make an end of all the remnant of Israel?

Ezekiel 11:14 And the word of the Lord came to me, saying:

Ezekiel 11:15 Son of man, thy brethren, thy brethren, thy kinsmen, and all the house of Israel, all they to whom the inhabitants of Jerusalem have said: Get ye far from the Lord, the land is given in possession to us.

Ezekiel 11:16 Therefore thus saith the Lord God: Because I have removed them far off among the Gentiles, and because I have scattered them among the countries: I will be to them a little sanctuary in the countries whither they are come.

Ezekiel 11:17 Therefore speak to them: Thus saith the Lord God: I will gather you from among the peoples, and assemble you out of the countries wherein you are scattered, and I will give you the land of Israel.

Ezekiel 11:18 And they shall go in thither, and shall take away all the scandals, and all the abominations thereof from thence.

Ezekiel 11:19 And I will give them one heart, and will put a new spirit in their bowels: and I will take away the stony heart out of their flesh, and will give them a heart of flesh:

Ezekiel 11:20 That they may walk in my commandments, and keep my judgments, and do them: and that they may be my people, and I may be their God.

Ezekiel 11:21 But as for them whose heart walketh after their scandals and abominations, I will lay their way upon their head, saith the Lord God.

Ezekiel 11:22 And the cherubims lifted up their wings, and the wheels with them: and the glory of the God of Israel was over them.

Ezekiel 11:23 And the glory of the Lord went up from the midst of the city, and stood over the mount that is on the east side of the city.

Ezekiel 11:24 And the spirit lifted me up, and brought me into Chaldea, to them of the captivity, in vision, by the spirit of God: and the vision which I had seen was taken up from me.

Ezekiel 11:25 And I spoke to them of the captivity all the words of the Lord, which he had shewn me.

Ezekiel 12:1 And the word of the Lord came to me, saying:

Ezekiel 12:2 Son of man, thou dwellest in the midst of a provoking house: who have eyes to see, and see not: and ears to hear, and hear not: for they are a provoking house.

Ezekiel 12:3 Thou, therefore, O son of man, prepare thee all necessaries for removing, and remove by day in their sight: and thou shalt remove out of thy place to another place in their sight, if so be they will regard it: for they are a provoking house.

Ezekiel 12:4 And thou shalt bring forth thy furniture as the furniture of one that is removing by day in their sight: and thou shalt go forth in the evening in their presence, as one goeth forth that removeth his dwelling.

Ezekiel 12:5 Dig thee a way through the wall before their eyes: and thou shalt go forth through it.

Ezekiel 12:6 In their sight thou shalt be carried out upon men’s shoulders, thou shalt be carried out in the dark: thou shalt cover thy face, and shalt not see the ground: for I have set thee for a sign of things to come to the house of Israel.

Ezekiel 12:7 I did therefore as he had commanded me: I brought forth my goods by day, as the goods of one that removeth: and in the evening I digged through the wall with my hand: and I went forth in the dark, and was carried on men’s shoulders in their sight.

Ezekiel 12:8 And the word of the Lord came to me in the morning, saying:

Ezekiel 12:9 Son of man, hath not the house of Israel, the provoking house, said to thee: What art thou doing?

Ezekiel 12:10 Say to them: Thus saith the Lord God: This burden concerneth my prince that is in Jerusalem, and all the house of Israel, that are among them.

Ezekiel 12:11 Say: I am a sign of things to come to you: as I have done, so shall it be done to them: they shall be removed from their dwellings, and go into captivity.

Ezekiel 12:12 And the prince that is in the midst of them, shall be carried on shoulders, he shall go forth in the dark: they shall dig through the wall to bring him out: his face shall be covered, that he may not see the ground with his eyes.

Ezekiel 12:13 And I will spread my net over him, and he shall be taken in my net: and I will bring him into Babylon, into the land of the Chaldeans, and he shall not see it, and there he shall die.

Ezekiel 12:14 And all that are about him, his guards, and his troops I will scatter into every wind: and I will draw out the sword after them.

Ezekiel 12:15 And they shall know that I am the Lord, when I shall have dispersed them among the nations, and scattered them in the countries.

Ezekiel 12:16 And I will leave a few men of them from the sword, and from the famine, and from the pestilence: that they may declare all their wicked deeds among the nations whither they shall go: and they shall know that I am the Lord.

Ezekiel 12:17 And the word of the Lord came to me, saying:

Ezekiel 12:18 Son of man, eat thy bread in trouble: and drink thy water in hurry and sorrow.

Ezekiel 12:19 And say to the people of the land: Thus saith the Lord God to them that dwell in Jerusalem in the land of Israel: They shall eat their bread in care, and drink their water in desolation: that the land may become desolate from the multitude that is therein, for the iniquity of all that dwell therein.

Ezekiel 12:20 And the cities that are now inhabited shall be laid waste, and the land shall be desolate: and you shall know that I am the Lord.

Ezekiel 12:21 And the word of the Lord came to me, saying:

Ezekiel 12:22 Son of man, what is this proverb that you have in the land of Israel? saying: The days shall be prolonged, and every vision shall fail.

Ezekiel 12:23 Say to them therefore: Thus saith the Lord God: I will make this proverb to cease, neither shall it be any more a common saying in Israel: and tell them that the days are at hand, and the effect of every vision.

Ezekiel 12:24 For there shall be no more any vain visions, nor doubtful divination in the midst of the children of Israel.

Ezekiel 12:25 For I the Lord will speak: and what word soever I shall speak, it shall come to pass, and shall not be prolonged any more: but in your days, ye provoking house, I will speak the word, and will do it, saith the Lord God.

Ezekiel 12:26 And the word of the Lord came to me, saying:

Ezekiel 12:27 Son of man, behold the house of Israel, they that say: The vision that this man seeth, is for many days to come: and this men prophesieth of times afar off.

Ezekiel 12:28 Therefore say to them: Thus saith the Lord God: Not one word of mine shall be prolonged any more: the word that I shall speak shall be accomplished, saith the Lord God.

Ezekiel 13:1 And the word of the Lord came to me, saying:

Ezekiel 13:2 Son of man, prophesy thou against the prophets of Israel that prophesy: and thou shalt say to them that prophesy out of their own heart: Hear ye the word of the Lord:

Ezekiel 13:3 Thus saith the Lord God: Woe to the foolish prophets that follow their own spirit, and see nothing.

Ezekiel 13:4 Thy prophets, O Israel, were like foxes in the deserts.

Ezekiel 13:5 You have not gone up to face the enemy, nor have you set up a wall for the house of Israel, to stand in battle in the day of the Lord.

Ezekiel 13:6 They see vain things, and they foretell lies, saying: The Lord saith: whereas the Lord hath not sent them: and they have persisted to confirm what they have said.

Ezekiel 13:7 Have you not seen a vain vision and spoken a lying divination: and you say: The Lord saith: whereas I have not spoken.

Ezekiel 13:8 Therefore thus saith the Lord God: Because you have spoken vain things, and have seen lies: therefore behold I come against you, saith the Lord God.

Ezekiel 13:9 And my hand shall be upon the prophets that see vain things, and that divine lies: they shall not be in the council of my people, nor shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel, and you shall know that I am the Lord God.

Ezekiel 13:10 Because they have deceived my people, saying: Peace, and there is no peace: and the people built up a wall, and they daubed it with dirt without straw.

Ezekiel 13:11 Say to them that daub without tempering, that it shall fall: for there shall be an overflowing shower, and I will cause great hailstones to fall violently from above, and a stormy wind to throw it down.

Ezekiel 13:12 Behold, when the wall is fallen: shall it not be said to you: Where is the daubing wherewith you have daubed it?

Ezekiel 13:13 Therefore thus saith the Lord God: Lo, I will cause a stormy wind to break forth in my indignation, and there shall be an overflowing shower in my anger: and great hailstones in my wrath to consume.

Ezekiel 13:14 And I will break down the wall that you have daubed with untempered mortar: and I will make it even with the ground, and the foundation thereof shall be laid bare: and it shall fall, and shall be consumed in the midst thereof: and you shall know that I am the Lord.

Ezekiel 13:15 And I will accomplish my wrath upon the wall, and upon them that daub it without tempering the mortar, and I will say to you: The wall is no more, and they that daub it are no more.

Ezekiel 13:16 Even the prophets of Israel that prophesy to Jerusalem, and that see visions of peace for her: and there is no peace, saith the Lord God.

Ezekiel 13:17 And thou, son of man, set thy face against the daughters of thy people that prophesy out of their own heart: and do thou prophesy against them,

Ezekiel 13:18 And say: Thus saith the Lord God: Woe to them that sew cushions under every elbow: and make pillows for the heads of persons of every age to catch souls: and when they caught the souls of my people, they gave life to their souls.

Ezekiel 13:19 And they violated me among my people, for a handful of barley, and a piece of bread, to kill souls which should not die, and to save souls alive which should not live, telling lies to my people that believe lies.

Ezekiel 13:20 Therefore thus saith the Lord God: Behold I declare against your cushions, wherewith you catch flying souls: and I will tear them off from your arms: and I will let go the souls that you catch, the souls that should fly.

Ezekiel 13:21 And I will tear your pillows, and will deliver my people out of your hand, neither shall they be any more in your hands to be a prey: and you shall know that I am the Lord.

Ezekiel 13:22 Because with lies you have made the heart of the just to mourn, whom I have not made sorrowful: and have strengthened the hands of the wicked, that he should not return from his evil way, and live.

Ezekiel 13:23 Therefore you shall not see vain things, nor divine divinations any more, and I will deliver my people out of your hand: and you shall know that I am the Lord.

Ezekiel 14:1 And some of the ancients of Israel came to me, and sat before me.

Ezekiel 14:2 And the word of the Lord came to me, saying:

Ezekiel 14:3 Son of man, these men have placed their uncleannesses in their hearts, and have set up before their face the stumblingblock of their iniquity: and shall I answer when they inquire of me?

Ezekiel 14:4 Therefore speak to them, and say to them: Thus saith the Lord God: Man, man of the house of Israel that shall place his uncleannesses in his heart, and set up the stumblingblock of his iniquity before his face, and shall come to the prophet inquiring of me by him: I the Lord will answer him according to the multitude of his uncleannesses:

Ezekiel 14:5 That the house of Israel may be caught in their own heart, with which they have departed from me through all their idols.

Ezekiel 14:6 Therefore say to the house of Israel: Thus saith the Lord God: Be converted, and depart from your idols, and turn away your faces from all your abominations.

Ezekiel 14:7 For every man of the house of Israel, and every stranger among the proselytes in Israel, if he separate himself from me, and place his idols in his heart, and set the stumblingblock of his iniquity before his face, and come to the prophet to inquire of me by him: I the Lord will answer him by myself.

Ezekiel 14:8 And I will set my face against that man, and will make him an example, and a proverb, and will cut him off from the midst of my people: and you shall know that I am the Lord.

Ezekiel 14:9 And when the prophet shall err, and speak a word: I the Lord have deceived that prophet: and I will stretch forth my hand upon him, and will cut him off from the midst of my people Israel.

Ezekiel 14:10 And they shall bear their iniquity: according to the iniquity of him that inquireth, so shall the iniquity of the prophet be.

Ezekiel 14:11 That the house of Israel may go no more astray from me, nor be polluted with all their transgressions: but may be my people, and I may be their God, saith the Lord of hosts.

Ezekiel 14:12 And the word of the Lord came to me, saying:

Ezekiel 14:13 Son of man, when a land shall sin against me, so as to transgress grievously, I will stretch forth my hand upon it, and will break the staff of the bread thereof: and I will send famine upon it, and will destroy man and beast out of it.

Ezekiel 14:14 And if these three men, Noe, Daniel, and Job, shall be in it: they shall deliver their own souls by their justice, saith the Lord of hosts.

Ezekiel 14:15 And if I shall bring mischievous beasts also upon the land to waste it, and it be desolate, so that there is none that can pass because of the beasts:

Ezekiel 14:16 If these three men shall be in it, as I live, saith the Lord, they shall deliver neither sons nor daughters: but they only shall be delivered, and the land shall be made desolate.

Ezekiel 14:17 Or if I bring the sword upon that land, and say to the sword: Pass through the land: and I destroy man and beast out of it:

Ezekiel 14:18 And these three men be in the midst thereof: as I live, saith the Lord God, they shall deliver neither sons nor daughters, but they themselves alone shall be delivered.

Ezekiel 14:19 Or if I also send the pestilence upon that land, and pour out my indignation upon it in blood, to cut off from it man and beast:

Ezekiel 14:20 And Noe, and Daniel, and Job be in the midst thereof: as I live, saith the Lord God, they shall deliver neither son nor daughter: but they shall only deliver their own souls by their justice.

Ezekiel 14:21 For thus saith the Lord: Although I shall send in upon Jerusalem my four grievous judgments, the sword, and the famine, and the mischievous beasts, and the pestilence, to destroy out of it man and beast,

Ezekiel 14:22 Yet there shall be left in it some that shall be saved, who shall bring away their sons and daughters: behold they shall come among you, and you shall see their way, and their doings: and you shall be comforted concerning the evil that I have brought upon Jerusalem, in all things that I have brought upon it.

Ezekiel 14:23 And they shall comfort you, when you shall see their ways, and their doings: and you shall know that I have not done without cause all that I have done in it, saith the Lord God.

Ezekiel 15:1 And the word of the Lord came to me, saying:

Ezekiel 15:2 Son of man, what shall be made of the wood of the vine, out of all the trees of the woods that are among the trees of the forests?

Ezekiel 15:3 Shall wood be taken of if, to do any work, or shall a pin be made of it for any vessel to hang thereon?

Ezekiel 15:4 Behold it is cast into the fire for fuel: the fire hath consumed both ends thereof, and the midst thereof is reduced to ashes: shall it be useful for any work?

Ezekiel 15:5 Even when it was whole it was not fit for work: how much less, when the fire hath devoured and consumed it, shall any work be made of it?

Ezekiel 15:6 Therefore thus saith the Lord God: As the vine tree among the trees of the forests which I have given to the fire to be consumed, so will I deliver up the inhabitants of Jerusalem.

Ezekiel 15:7 And I will set my face against them: they shall go out from fire, and fire shall consume them: and you shall know that I am the Lord, when I shall have set my face against them.

Ezekiel 15:8 And I shall have made their land a wilderness, and desolate, because they have been transgressors, saith the Lord God.

Ezekiel 16:1 And the word of the Lord came to me, saying:

Ezekiel 16:2 Son of man, make known to Jerusalem her abominations.

Ezekiel 16:3 And thou shalt say: Thus saith the Lord God to Jerusalem: Thy root, and thy nativity is of the land of Chanaan, thy father was an Amorrhite, and thy mother a Cethite.

Ezekiel 16:4 And when thou wast born, in the day of thy nativity thy navel wits not cut, neither wast thou washed with water for thy health, nor salted with salt, nor swaddled with clouts.

Ezekiel 16:5 No eye had pity on thee to do any of these things for thee, out of compassion to thee: but thou wast cast out upon the face of the earth in the abjection of thy soul, in the day that thou wast born.

Ezekiel 16:6 And passing by thee, I saw that thou wast trodden under foot in thy own blood. and I said to thee when thou wast in thy blood: Live: I have said to thee: Live in thy blood.

Ezekiel 16:7 I caused thee to multiply as the bud of the field: and thou didst increase and grow great, and advancedst, and camest to woman’s ornament: thy breasts were fashioned, and thy hair grew: and thou wast naked, and full of confusion.

Ezekiel 16:8 And I passed by thee, and saw thee: and behold thy time was the time of lovers: and I spread my garment over thee, and covered thy ignominy. And I swore to thee, and I entered into a covenant with thee, saith the Lord God: and thou becamest mine.

Ezekiel 16:9 And I washed thee with water, and cleansed away thy blood from thee: and I anointed thee with oil.

Ezekiel 16:10 And I clothed thee with embroidery, and shed thee with violet coloured shoes: and I girded thee about with fine linen, and clothed thee with fine garments.

Ezekiel 16:11 I decked thee also with ornaments, and put bracelets on thy hands, and a chain about thy neck.

Ezekiel 16:12 And I put a jewel upon thy forehead and earrings in thy ears, and a beautiful crown upon thy head.

Ezekiel 16:13 And thou wast adorned with gold, and silver, and wast clothed with fine linen, and embroidered work, and many colours: thou didst eat fine hour, and honey, and oil, and wast made exceeding beautiful: and wast advanced to be a queen.

Ezekiel 16:14 And thy renown went forth among the nations for thy beauty: for thou wast perfect through my beauty, which I had put upon thee, saith the Lord God.

Ezekiel 16:15 But trusting in thy beauty, thou playedst the harlot because of thy renown, and thou hast prostituted thyself to every passenger, to be his.

Ezekiel 16:16 And taking of thy garments thou hast made thee high places sewed together on each side: and hast played the harlot upon them, as hath not been done before, nor shall be hereafter.

Ezekiel 16:17 And thou tookest thy beautiful vessels, of my gold, and my silver, which I gave thee, and thou madest thee images of men, and hast committed fornication with them.

Ezekiel 16:18 And thou tookest thy garments of divers colours, and coveredst them: and settest my oil and my sweet incense before them.

Ezekiel 16:19 And my bread which I gave thee, the fine flour, and oil, and honey, wherewith I fed thee, thou hast set before them for a sweet odour; and it was done, saith the Lord God.

Ezekiel 16:20 And thou hast taken thy sons, and thy daughters, whom thou hast borne to me: and best sacrificed the same to them to be devoured. Is thy fornication small?

Ezekiel 16:21 Thou hast sacrificed and given my children to them, consecrating them by fire.

Ezekiel 16:22 And after all thy abominations, and fornications, thou hast not remembered the days of thy youth, when thou wast naked, and full of confusion, trodden under foot in thy own blood.

Ezekiel 16:23 And it came to pass after all thy wickedness (woe, woe to thee, saith the Lord God)

Ezekiel 16:24 That thou didst also build thee a common stew, and madest thee a brothel house in every street.

Ezekiel 16:25 At every head of the way thou hast set up a sign of thy prostitution: and hast made thy beauty to be abominable: and hast prostituted thyself to every one that passed by, and hast multiplied thy fornications.

Ezekiel 16:26 And thou hast committed fornication with the Egyptians thy neighbours, men of large bodies, and hast multiplied thy fornications to provoke me.

Ezekiel 16:27 Behold, I will stretch out my hand upon thee, and will take away thy justification: and I will deliver thee up to the will of the daughters of the Philistines that hate thee, that are ashamed of thy wicked way.

Ezekiel 16:28 Thou hast also committed fornication with the Assyrians, because thou wast not yet satisfied: and after thou hadst played the harlot with them, even so thou wast not contented.

Ezekiel 16:29 Thou hast also multiplied thy fornications in the land of Chanaan with the Chaldeans: and neither so wast then satisfied.

Ezekiel 16:30 Wherein shall I cleanse thy heart, saith the Lord God: seeing thou dost all these the works of a shameless prostitute?

Ezekiel 16:31 Because thou hast built thy brothel house at the head of every way, and thou hast made thy high place in every street: and wast not as a harlot that by disdain enhanceth her price,

Ezekiel 16:32 But as an adulteress, that bringeth in strangers over her husband.

Ezekiel 16:33 Gifts are given to all harlots: but thou hast given hire to all thy lovers, and thou hast given them gifts to come to thee from every side, to commit fornication with thee.

Ezekiel 16:34 And it hath happened in thee contrary to the custom of women in thy fornications, and after thee there shall be no such fornication: for in that thou gavest rewards, and didst not take rewards, the contrary hath been done in thee.

Ezekiel 16:35 Therefore, O harlot, hear the word of the Lord.

Ezekiel 16:36 Thus saith the Lord God: Because thy money hath been poured out, and thy shame discovered through thy fornications with thy lovers, and with the idols of thy abominations, by the blood of thy children whom thou gavest them:

Ezekiel 16:37 Behold, I will gather together all thy lovers with whom thou hast taken pleasure, and all whom thou hast loved, with all whom thou hast hated: and I will gather them together against thee on every side, and will discover thy shame in their sight, and they shall see all thy nakedness.

Ezekiel 16:38 And I will judge thee as adulteresses, and they that shed blood are judged: and I will give thee blood in fury and jealousy.

Ezekiel 16:39 And I will deliver thee into their hands, and they shall destroy thy brothel house, and throw down thy stews: and they shall strip thee of thy garments, and shall take away the vessels of thy beauty: and leave thee naked, and full of disgrace.

Ezekiel 16:40 And they shall bring upon thee a multitude, and they shall stone thee with stones, and shall slay thee with their swords.

Ezekiel 16:41 And they shall burn thy houses with fire, and shall execute judgments upon thee in the sight of many women: and thou shalt cease from fornication, and shalt give no hire any more.

Ezekiel 16:42 And my indignation shall rest in thee: and my jealousy shall depart from thee, and I will cease and be angry no more.

Ezekiel 16:43 Because thou hast not remembered the days of thy youth, but hast provoked me in all these things: wherefore I also have turned thy ways upon thy head, saith the Lord God, and I have not done according to thy wicked deeds in all thy abominations.

Ezekiel 16:44 Behold every one that useth a common proverb, shall use this against thee, saying: As the mother was, so also is her daughter.

Ezekiel 16:45 Thou art thy mother’s daughter, that cast off her husband, and her children: and thou art the sister of thy sisters, who cast off their husbands, and their children: your mother was a Cethite, and your father an Amorrhite.

Ezekiel 16:46 And thy elder sister is Samaria, she and her daughters that dwell at thy left hand: and thy younger sister that dwelleth at thy right hand is Sodom, and her daughters.

Ezekiel 16:47 But neither hast thou walked in their ways, nor hast thou done a little less than they according to their wickednesses: thou hast done almost more wicked things than they in all thy ways.

Ezekiel 16:48 As I live, saith the Lord God, thy sister Sodom herself, and her daughters, have not done as thou hast done, and thy daughters.

Ezekiel 16:49 Behold this was the iniquity of Sodom thy sister, pride, fulness of bread, and abundance, and the idleness of her, and of her daughters: and they did not put forth their hand to the needy, and to the poor.

Ezekiel 16:50 And they were lifted up, and committed abominations before me: and I took them away as thou hast seen.

Ezekiel 16:51 And Samaria committed not half thy sins: but thou hast surpassed them with thy crimes, and hast justified thy sisters by all thy abominations which thou hast done.

Ezekiel 16:52 Therefore do thou also bear thy confusion, thou that hast surpassed thy sisters with thy sins, doing more wickedly than they: for they are justified above thee, therefore be thou also confounded, and bear thy shame, thou that hast justified thy sisters.

Ezekiel 16:53 And I will bring back and restore them by bringing back Sodom, with her daughters, and by bringing back Samaria, and her daughters: and I will bring those that return of thee in the midst of them.

Ezekiel 16:54 That thou mayest bear thy shame, and mayest be confounded in all that thou hast done, comforting them.

Ezekiel 16:55 And thy sister Sodom and her daughters shall return to their ancient state: and Samaria and her daughters shall return to their ancient state: and thou and thy daughters shall return to your ancient state.

Ezekiel 16:56 And Sodom thy sister was not heard of in thy mouth, in the day of thy pride,

Ezekiel 16:57 Before thy malice was laid open: as it is at this time, making thee a reproach of the daughters of Syria, and of all the daughters of Palestine round about thee, that encompass thee on all sides.

Ezekiel 16:58 Thou hast borne thy wickedness, and thy disgrace, saith the Lord God.

Ezekiel 16:59 For thus saith the Lord God: I will deal with thee, as thou hast despised the oath, in breaking the covenant:

Ezekiel 16:60 And I will remember my covenant with thee in the days of thy youth: and I will establish with thee an everlasting covenant.

Ezekiel 16:61 And thou shalt remember thy ways, and be ashamed: when thou shalt receive thy sisters, thy elder and thy younger: and I will give them to thee for daughters, but not by thy covenant.

Ezekiel 16:62 And I will establish my covenant with thee: and thou shalt know that I am the Lord,

Ezekiel 16:63 That thou mayest remember, and be confounded, and mayest no more open thy mouth because of thy confusion, when I shall be pacified toward thee for all that thou hast done, saith the Lord God.

Ezekiel 17:1 And the word of the Lord came to me, saying:

Ezekiel 17:2 Son of man, put forth a riddle, and speak a parable to the house of Israel,

Ezekiel 17:3 And say: Thus saith the Lord God: A large eagle with great wings, long-limbed, full of feathers, and of variety, came to Libanus, and took away the marrow of the cedar.

Ezekiel 17:4 He cropped off the top of the twigs thereof: and carried it away into the land of Chanaan, and he set it in a city of merchants.

Ezekiel 17:5 And he took of the seed of the land, and put it in the ground for seed, that it might take a firm root over many waters: he planted it on the surface of the earth.

Ezekiel 17:6 And it sprung up and grew into a spreading vine of low stature, and the branches thereof looked towards him: and the roots thereof were under him. So it became a vine, and grew into branches, and shot forth sprigs.

Ezekiel 17:7 And there was another large eagle, with great wings, and many feathers: and behold this vine, bending as it were her roots towards him, stretched forth her branches to him, that he might water it by the furrows of her plantation.

Ezekiel 17:8 It was planted in a good ground upon many waters, that it might bring forth branches, and bear fruit, that it might become a large vine.

Ezekiel 17:9 Say thou: Thus saith the Lord God: Shall it prosper then? shall he not pull up the roots thereof, and strip off its fruit, and dry up all the branches it hath shot forth, and make it wither: and this without a strong arm, or many people, to pluck it up by the root?

Ezekiel 17:10 Behold, it is planted: shall it prosper then? shall it not be dried up when the burning wind shall touch it, and shall it not wither in the furrows where it grew?

Ezekiel 17:11 And the word of the Lord came to me, saying:

Ezekiel 17:12 Say to the provoking house: Know you not what these things mean? Tell them: Behold the king of Babylon cometh to Jerusalem: and he shall take away the king and the princes thereof, and carry them with him to Babylon.

Ezekiel 17:13 And he shall take one of the king’s seed, and make a covenant with him, and take an oath of him. Yea, and he shall take away the mighty men of the land,

Ezekiel 17:14 That it may be a low kingdom and not lift itself up, but keep his covenant, and observe it.

Ezekiel 17:15 But he hath revolted from him and sent ambassadors to Egypt, that it might give him horses, and much people. And shall he that hath done thus prosper, or be saved? and shall he escape that hath broken the covenant?

Ezekiel 17:16 As I live, saith the Lord God: In the place where the king dwelleth that made him king, whose oath he hath made void, and whose covenant he broke, even in the midst of Babylon shall he die.

Ezekiel 17:17 And not with a great army, nor with much people shall Pharao fight against him: when he shall cast up mounts, and build forts, to cut off many souls.

Ezekiel 17:18 For he had despised the oath, breaking his covenant, and behold he hath given his hand: and having done all these things, he shall not escape.

Ezekiel 17:19 Therefore thus saith the Lord God: As I live, I will lay upon his head the oath he hath despised, and the covenant he hath broken.

Ezekiel 17:20 And I will spread my net over him, and he shall be taken in my net: and I will bring him into Babylon, and will judge him there for the transgression by which he hath despised me.

Ezekiel 17:21 And all his fugitives with all his bands shall fall by the sword: and the residue shall be scattered into every wind: and you shall know that I the Lord have spoken.

Ezekiel 17:22 Thus saith the Lord God: I myself will take of the marrow of the high cedar, and will set it: I will crop off a tender twig from the top of the branches thereof, and I will plant it on a mountain high and eminent.

Ezekiel 17:23 On the high mountains of Israel will I plant it, and it shall shoot forth into branches, and shall bear fruit, and it shall become a great cedar: and all birds shall dwell under it, and every fowl shall make its nest under the shadow of the branches thereof.

Ezekiel 17:24 And all the trees of the country shall know that I the Lord have brought down the high tree, and exalted the low tree: and have dried up the green tree, and have caused the dry tree to flourish. I the Lord have spoken and have done it.

Ezekiel 18:1 And the word of the Lord came to me, saying: What is the meaning?

Ezekiel 18:2 That you use among you this parable as a proverb in the land of Israel, saying: The fathers have eaten sour grapes, and the teeth of the children are set on edge.

Ezekiel 18:3 As I live, saith the Lord God, this parable shall be no more to you a proverb in Israel.

Ezekiel 18:4 Behold all souls are mine: as the soul of the father, so also the soul of the son is mine: the soul that sinneth, the same shall die.

Ezekiel 18:5 And if a man be just, and do judgment and justice,

Ezekiel 18:6 And hath not eaten upon the mountains, nor lifted up his eyes to the idols of the house of Israel: and hath not defiled his neighbour's wife, nor come near to a menstruous woman:

Ezekiel 18:7 And hath not wronged any man: but hath restored the pledge to the debtor, hath taken nothing away by violence: hath given his bread to the hungry, and hath covered the naked with a garment:

Ezekiel 18:8 Hath not lent upon usury, nor taken any increase: hath withdrawn his hand from iniquity, and hath executed true judgment between man and man:

Ezekiel 18:9 Hath walked in my commandments, and kept my judgments, to do truth: he is just, he shall surely live, saith the Lord God.

Ezekiel 18:10 And if he beget a son that is a robber, a shedder of blood, and that hath done some one of these things:

Ezekiel 18:11 Though he doth not all these things, but that eateth upon the mountains, and that defileth his neighbour's wife:

Ezekiel 18:12 That grieveth the needy and the poor, that taketh away by violence, that restoreth not the pledge, and that lifteth up his eyes to idols, that committeth abomination:

Ezekiel 18:13 That giveth upon usury, and that taketh an increase: shall such a one live? he shall not live. Seeing he hath done all these detestable things, he shall surely die, his blood shall be upon him.

Ezekiel 18:14 But if he beget a son, who, seeing all his father's sins, which he hath done, is afraid, and shall not do the like to them:

Ezekiel 18:15 That hath not eaten upon the mountains, nor lifted up his eyes to the idols of the house of Israel, and hath not defiled his neighbour's wife:

Ezekiel 18:16 And hath not grieved any man, nor withholden the pledge, nor taken away with violence, but hath given his bread to the hungry, and covered the naked with a garment:

Ezekiel 18:17 That hath turned away his hand from injuring the poor, hath not taken usury and increase, but hath executed my judgments, and hath walked in my commandments: this man shall not die for the iniquity of his father, but living he shall live.

Ezekiel 18:18 As for his father, because he oppressed and offered violence to his brother, and wrought evil in the midst of his people, behold he is dead in his own iniquity.

Ezekiel 18:19 And you say: Why hath not the son borne the iniquity of his father? Verily, because the son hath wrought judgment and justice, hath kept all my commandments, and done them, living, he shall live.

Ezekiel 18:20 The soul that sinneth, the same shall die: the son shall not bear the iniquity of the father, and the father shall not bear the iniquity of the son: the justice of the just shall be upon him, and the wickedness of the wicked shall be upon him.

Ezekiel 18:21 But if the wicked do penance for all his sins which he hath committed, and keep all my commandments, and do judgment, and justice, living he shall live, and shall not die.

Ezekiel 18:22 I will not remember all his iniquities that he hath done: in his justice which he hath wrought, he shall live.

Ezekiel 18:23 Is it my will that a sinner should die, saith the Lord God, and not that he should be converted from his ways, and live?

Ezekiel 18:24 But if the just man turn himself away from his justice, and do iniquity according to all the abominations which the wicked man useth to work, shall he live? all his justices which he hath done, shall not be remembered: in the prevarication, by which he hath prevaricated, and in his sin, which he hath committed, in them he shall die.

Ezekiel 18:25 And you have said: The way of the Lord is not right. Hear ye, therefore, O house of Israel: Is it my way that is not right, and are not rather your ways perverse?

Ezekiel 18:26 For when the just turneth himself away from his justice, and committeth iniquity, he shall die therein: in the injustice that he hath wrought he shall die.

Ezekiel 18:27 And when the wicked turneth himself away from his wickedness, which he hath wrought, and doeth judgment, and justice: he shall save his soul alive.

Ezekiel 18:28 Because he considereth and turneth away himself from all his iniquities which he hath wrought, he shall surely live, and not die.

Ezekiel 18:29 And the children of Israel say: The way of the Lord is not right. Are not my ways right, O house of Israel, and are not rather your ways perverse?

Ezekiel 18:30 Therefore will I judge every man according to his ways, O house of Israel, saith the Lord God. Be converted, and do penance for all your iniquities: and iniquity shall not be your ruin.

Ezekiel 18:31 Cast away from you all your transgressions, by which you have transgressed, and make to yourselves a new heart, and a new spirit: and why will you die, O house of Israel?

Ezekiel 18:32 For I desire not the death of him that dieth, saith the Lord God, return ye and live.

Ezekiel 19:1 Moreover take thou up a lamentation for the princes of Israel,

Ezekiel 19:2 And say: Why did thy mother the lioness lie down among the lions, and bring up her whelps in the midst of young lions?

Ezekiel 19:3 And she brought out one of her whelps, and he became a lion: and he learned to catch the prey, and to devour men.

Ezekiel 19:4 And the nations heard of him, and took him, but not without receiving wounds: and they brought him in chains into the land of Egypt.

Ezekiel 19:5 But she seeing herself weakened, and that her hope was lost, took one of her young lions, and set him up for a lion.

Ezekiel 19:6 And he went up and down among the lions, and became a lion: and he learned to catch the prey, and to devour men.

Ezekiel 19:7 He learned to make widows, and to lay waste their cities: and the land became desolate, and the fulness thereof by the noise of his roaring.

Ezekiel 19:8 And the nations Game together against him on every side out of the provinces, and they spread their net over him, in their wounds he was taken.

Ezekiel 19:9 And they put him into a cage, they brought him in chains to the king of Babylon: and they cast him into prison, that his voice should no more be heard upon the mountains of Israel.

Ezekiel 19:10 Thy mother is like a vine in thy blood planted by the water: her fruit and her branches have grown out of many waters.

Ezekiel 19:11 And she hath strong rods to make sceptres for them that bear rule, and her stature was exalted among the branches: and she saw her height in the multitude of her branches.

Ezekiel 19:12 But she was plucked up in wrath, and cast on the ground, and the burning wind dried up her fruit: her strong rods are withered, and dried up: the fire hath devoured her.

Ezekiel 19:13 And now she is transplanted into the desert, in a land not passable, and dry.

Ezekiel 19:14 And a fire is gone out from a rod of her branches, which hath devoured her fruit: so that she now hath no strong rod, to be a sceptre of rulers. This is a lamentation, and it shall be for a lamentation.

Ezekiel 20:1 And it came to pass in the seventh year, in the fifth month, the tenth day of the month: there came men of the ancients of Israel to inquire of the Lord, and they sat before me.

Ezekiel 20:2 And the word of the Lord came to me, saying:

Ezekiel 20:3 Son of man, speak to the ancients of Israel, and say to them: Thus saith the Lord God: Are you come to inquire of me? As I live, I will not answer you, saith the Lord God.

Ezekiel 20:4 If thou judgest them, if thou judgest, son of man, declare to them the abominations of their fathers.

Ezekiel 20:5 And say to them: Thus saith the Lord God: In the day when I chose Israel, and lifted up my hand for the race of the house of Jacob: and appeared to them in the land of Egypt, and lifted up my hand for them, saying: I am the Lord your God:

Ezekiel 20:6 In that day I lifted up my hand for them, to bring them out of the land of Egypt, into a land which I had provided for them, flowing with milk and honey, which excelleth amongst all lands.

Ezekiel 20:7 And I said to them: Let every man cast away the scandals of his eyes, and defile not yourselves with the idols of Egypt: I am the Lord your God.

Ezekiel 20:8 But they provoked me, and would not hearken to me: they did not every man cast away the abominations of his eyes, neither did they forsake the idols of Egypt: and I said I would pour out my indignation upon them, and accomplish my wrath against them in the midst of the land of Egypt.

Ezekiel 20:9 But I did otherwise for my name’s sake, that it might not be violated before the nations, in the midst of whom they were, and among whom I made myself known to them, to bring them out of the land of Egypt.

Ezekiel 20:10 Therefore I brought them out from the land of Egypt, and brought them into the desert.

Ezekiel 20:11 And I gave them my statutes, and I shewed them my judgments, which if a man do, he shall live in them.

Ezekiel 20:12 Moreover I gave them also my sabbaths, to be a sign between me and them: and that they might know that I am the Lord that sanctify them.

Ezekiel 20:13 But the house of Israel provoked me in the desert: they walked not in my statutes, and they cast away my judgments, which if a man do he shall live in them: and they grievously violated my sabbaths. I said therefore that I would pour out my indignation upon them in the desert, and would consume them.

Ezekiel 20:14 But I spared them for the sake of my name, lest it should be profaned before the nations, from which I brought them out, in their sight.

Ezekiel 20:15 So I lifted up my hand over them in the desert, not to bring them into the land which I had given them flowing with milk and honey, the best of all lands.

Ezekiel 20:16 Because they cast off my judgments, and walked not in my statutes, and violated my sabbaths: for their heart went after idols.

Ezekiel 20:17 Yet my eye spared them, so that I destroyed them not: neither did I consume them in the desert.

Ezekiel 20:18 And I said to their children in the wilderness: Walk not in the statutes of your fathers, and observe not their judgments, nor be ye defiled with their idols:

Ezekiel 20:19 I am the Lord your God: walk ye in my statutes, and observe my judgments, and do them.

Ezekiel 20:20 And sanctify my sabbaths, that they may be a sign between me and you: and that you may know that I am the Lord your God.

Ezekiel 20:21 But their children provoked me, they walked not in my commandments, nor observed my judgments to do them: which if a man do, he shell live in them: and they violated my sabbaths: and I threatened to pour out my indignation upon them, and to accomplish my wrath in them in the desert.

Ezekiel 20:22 But I turned away my hand, and wrought for my name's sake, that it might not be violated before the nations, out of which I brought them forth in their sight.

Ezekiel 20:23 Again I lifted up my hand upon them in the wilderness, to disperse them among the nations, and scatter them through the countries:

Ezekiel 20:24 Because they had not done my judgments, and had cast off my statutes, and had violated my sabbaths, and their eyes had been after the idols of their fathers.

Ezekiel 20:25 Therefore I also gave them statutes that were not good, and judgments, in which they shall not live.

Ezekiel 20:26 And I polluted them in their own gifts, when they offered all that opened the womb, for their offences: and they shall know that I am the Lord.

Ezekiel 20:27 Wherefore speak to the house of Israel, O son of man, and say to them: Thus saith the Lord God: Moreover in this also your fathers blasphemed me, when they had despised and contemned me;

Ezekiel 20:28 And I had brought them into the land, for which I lifted up my hand to give it them: they saw every high hill, and every shady tree, and there they sacrificed their victims: and there they presented the provocation of their offerings, and there they set their sweet odours, and poured forth their libations.

Ezekiel 20:29 And I said to them: What meaneth the high place to which you go? and the name thereof was called High-place even to this day.

Ezekiel 20:30 Wherefore say to the house of Israel: Thus saith the Lord God: Verily, you are defiled in the way of your fathers, and you commit fornication with their abominations.

Ezekiel 20:31 And you defile yourselves with all your: idols unto this day, in the offering of your gifts, when you make your children pass through the fire: and shall I answer you, O house of Israel? As I live, saith the Lord God, I will not answer you.

Ezekiel 20:32 Neither shall the thought of your mind come to pass, by which you say: We will be as the Gentiles, and as the families of the earth, to worship stocks and stones.

Ezekiel 20:33 As I live, saith the Lord God, I will reign over you with a strong hand, and with a stretched out arm, and with fury poured out.

Ezekiel 20:34 And I will bring you out from the people, and I will gather you out of the countries, in which you are scattered, I will reign over you with a strong hand, and with a stretched out arm, and with fury poured out.

Ezekiel 20:35 And I will bring you into the wilderness of people, and there will I plead with you face to face.

Ezekiel 20:36 As I pleaded against your fathers in the desert of the land of Egypt; even so will I judge you, saith the Lord God.

Ezekiel 20:37 And I will make you subject to my sceptre, and will bring you into the bands of the covenant.

Ezekiel 20:38 And I will pick out from among you the transgressors, and the wicked, and will bring them out of the land where they sojourn, and they shall not enter into the land of Israel: and you shall know that I am the Lord.

Ezekiel 20:39 And as for you, O house of Israel: thus saith the Lord God: Walk ye every one after your idols, and serve them. But if in this also you hear me not, but defile my holy name any more with your gifts, and with your idols;

Ezekiel 20:40 In my holy mountain, in the high mountain of Israel, saith the Lord God, there shall all the house of Israel serve me; all of them I say, in the land in which they shall please me, and there will I require your firstfruits, and the chief of your tithes with all your sanctifications.

Ezekiel 20:41 I will accept of you for an odour of sweetness, when I shall have brought you out from the people, and shall have gathered you out of the lands into which you are scattered, and I will be sanctified in you in the sight of the nations.

Ezekiel 20:42 And you shall know that I am the Lord, when I shall have brought you into the land of Israel, into the land for which I lifted up my hand to give it to your fathers.

Ezekiel 20:43 And there you shall remember your ways, and all your wicked doings with which you have been defiled; and you shall be displeased with yourselves in your own sight, for all your wicked deeds which you committed.

Ezekiel 20:44 And you shall know that I am the Lord, when I shall have done well by you for my own name's sake, and not according to your evil ways, nor according to your wicked deeds, O house of Israel, saith the Lord God.

Ezekiel 20:45 And the word of the Lord came to me, saying:

Ezekiel 20:46 Son of man, set thy face against the way of the south, and drop towards the south, and prophesy against the forest of the south field.

Ezekiel 20:47 And any to the south forest: Hear the word of the Lord: Thus saith the Lord God: Behold I will kindle a fire in thee, and will burn in thee every green tree, and every dry tree: the dame of the fire shall not be quenched: and every face shall be burned in it, from the south even to the north.

Ezekiel 20:48 And all flesh shall see, that I the Lord have kindled it, and it shall not be quenched.

Ezekiel 20:49 And I said: Ah, ah, ah, O Lord God: they say of me: Doth not this man speak by parables?

Ezekiel 21:1 And the word of the Lord came to me, saying:

Ezekiel 21:2 Son of man, set thy face toward Jerusalem, and let thy speech flow towards the holy places, and prophesy against the land of Israel:

Ezekiel 21:3 And say to the land of Israel: Thus saith the Lord God: Behold I come against thee, and I will draw forth my sword out of its sheath, and will cut off in thee the just, and the wicked.

Ezekiel 21:4 And forasmuch as I have cut off in thee the just, and the wicked, therefore shall my sword go forth out of its sheath against all flesh, from the south even to the north.

Ezekiel 21:5 That all flesh may know that I the Lord have drawn my sword out of its sheath not to be turned back.

Ezekiel 21:6 And thou, son of man, mourn with the breaking of thy loins, and with bitterness sigh before them.

Ezekiel 21:7 And when they shall say to thee: Why mournest thou? thou shalt say: For that which I hear: because it cometh, and every heart shall melt, and all hands shall be made feeble, and every spirit shall faint, and water shall run down every knee: behold it cometh, and it shall be done, saith the Lord God.

Ezekiel 21:8 And the word of the Lord came to me, saying:

Ezekiel 21:9 Son of man, prophesy, and say: Thus saith the Lord God: Say: The sword, the sword is sharpened, and furbished.

Ezekiel 21:10 It is sharpened to kill victims: it is furbished that it may glitter: thou removest the sceptre of my son, thou hast cut down every tree.

Ezekiel 21:11 And I have given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, that it may be in the hand of the slayer.

Ezekiel 21:12 Cry, and howl, O son of man, for this sword is upon my people, it is upon all the princes of Israel, that are fled: they are delivered up to the sword with my people, strike therefore upon thy thigh,

Ezekiel 21:13 Because it is tried: and that when it shall overthrow the sceptre, and it shall not be, saith the Lord God.

Ezekiel 21:14 Thou therefore, O son of man, prophesy, and strike thy hands together, and let the sword be doubled, and let the sword of the slain be tripled: this is the sword of a great slaughter, that maketh them stand amazed,

Ezekiel 21:15 And languish in heart, and that multiplieth ruins. In all their gates I have set the dread of the sharp sword, the sword that is furbished to glitter, that is made ready for slaughter.

Ezekiel 21:16 Be thou sharpened, go to the right hand, or to the left, which way soever thou hast a mind to set thy face.

Ezekiel 21:17 And I will clap my hands together, and will satisfy my indignation: I the Lord have spoken.

Ezekiel 21:18 And the word of the Lord came to me, saying:

Ezekiel 21:19 And thou son of man, set thee two ways, for the sword of the king of Babylon to come: both shall come forth out of one land: and with his hand he shall draw lots, he shall consult at the head of the way of the city.

Ezekiel 21:20 Thou shalt make a way that the sword may come to Rabbath of the children of Ammon, and to Juda unto Jerusalem the strong city.

Ezekiel 21:21 For the king of Babylon stood in the highway, at the head of two ways, seeking divination, shuffling arrows: he inquired of the idols, and consulted entrails.

Ezekiel 21:22 On his right hand was the divination for Jerusalem, to set battering rams, to open the mouth in slaughter, to lift up the voice in howling, to set engines against the gates, to cast up a mount, to build forts.

Ezekiel 21:23 And he shall be in their eyes as one consulting the oracle in vain, and imitating the leisure of sabbaths: but he will call to remembrance the iniquity that they may be taken.

Ezekiel 21:24 Therefore thus saith the Lord God: Because you have remembered your iniquity, and have discovered your prevarications, and your sins have appeared in all your devices: because, I say, you have remembered, you shall be taken with the hand.

Ezekiel 21:25 But thou profane wicked prince of Israel, whose day is come that hath been appointed in the time of iniquity:

Ezekiel 21:26 Thus saith the Lord God: Remove the diadem, take off the crown: is it not this that hath exalted the low one, and brought down him that was high?

Ezekiel 21:27 I will shew it to be iniquity, iniquity, iniquity: but this was not done till he came to whom judgment belongeth, and I will give it him.

Ezekiel 21:28 And thou son of man, prophesy, and say: Thus saith the Lord God concerning the children of Ammon, and concerning their reproach, and thou shalt say: sword, O sword, come out of the scabbard to kill, be furbished to destroy, and to glitter,

Ezekiel 21:29 Whilst they see vain things in thy regard, and they divine lies: to bring thee upon the necks of the wicked that are wounded, whose appointed day is come in the time of iniquity.

Ezekiel 21:30 Return into thy sheath. I will judge thee in the place wherein thou wast created, in the land of thy nativity.

Ezekiel 21:31 And I will pour out upon thee my indignation: in the fire of my rage will I blow upon thee, and will give thee into the hands of men that are brutish and contrive thy destruction.

Ezekiel 21:32 Thou shalt be fuel for the fire, thy blood shall be in the midst of the land, thou shalt be forgotten: for I the Lord have spoken it.

Ezekiel 22:1 And the word of the Lord came to me, saying:

Ezekiel 22:2 And thou son of man, dost thou not judge, dost thou not judge the city of blood?

Ezekiel 22:3 And thou shalt shew her all her abominations, and shalt say: Thus saith the Lord God: This is the city that sheddeth blood in the midst of her, that her time may come: and that hath made idols against herself, to defile herself.

Ezekiel 22:4 Thou art become guilty in thy blood which thou hast shed: and thou art defiled in thy idols which thou hast made: and thou hast made thy days to draw near, and hast brought on the time of thy years: therefore have I made thee a reproach to the Gentiles, and a mockery to all countries.

Ezekiel 22:5 Those that are near, and those that are far from thee, shall triumph over thee: thou filthy one, infamous, great in destruction.

Ezekiel 22:6 Behold the princes of Israel, every one hath employed his arm in thee to shed blood.

Ezekiel 22:7 They have abused father and mother in thee, they have oppressed the stranger in the midst of thee, they have grieved the fatherless and widow in thee.

Ezekiel 22:8 Thou hast despised my sanctuaries, and profaned my sabbaths.

Ezekiel 22:9 Slanderers have been in thee to shed blood, and they have eaten upon the mountains in thee, they have committed wickedness in the midst of thee.

Ezekiel 22:10 They have discovered the nakedness of their father in thee, they have humbled the uncleanness of the menstruous woman in thee.

Ezekiel 22:11 And every one hath committed abomination with his neighbour's wife, and the father in law hath wickedly defiled his daughter in law, the brother hath oppressed his sister the daughter of his father in thee.

Ezekiel 22:12 They have taken gifts in thee to shed blood: thou hast taken usury and increase, and hast covetously oppressed thy neighbours: and then hast forgotten me, saith the Lord God.

Ezekiel 22:13 Behold, I have clapped my hands at thy covetousness, which thou hast exercised and at the blood that hath been shed: In the midst of thee.

Ezekiel 22:14 Shall thy heart endure, or shall thy hands prevail ill the days which I will bring upon thee: I the Lord have spoken, and will do it.

Ezekiel 22:15 And I will disperse thee in the nations, and will scatter thee among the countries, and I will put an end to thy uncleanness in thee.

Ezekiel 22:16 And I will possess thee in the sight of the Gentiles, and thou shalt know that I am the Lord.

Ezekiel 22:17 And the word of the Lord came to me, saying:

Ezekiel 22:18 Son of man, the house of Israel is become dress to me: all these are brass, and tin, and iron, and lead, in the midst of the furnace: they are become the dress of silver.

Ezekiel 22:19 Therefore thus saith the Lord God: Because you are all turned into dress, therefore behold I will gather you together in the midst of Jerusalem.

Ezekiel 22:20 As they gather silver, and brass, and tin, and iron, and lead in the midst of the furnace: that I may kindle a fire in it to melt it: so will I gather you together in my fury and in my wrath, and will take my rest, and I will melt you down.

Ezekiel 22:21 And I will gather you together, and will burn you in the fire of my wrath, and you shall be melted in the midst thereof.

Ezekiel 22:22 As silver is melted in the midst of the furnace, so shall you be in the midst thereof: and you shall know that I am the Lord, when I have poured out my indignation upon you.

Ezekiel 22:23 And the word of the Lord came to me, saying:

Ezekiel 22:24 Son of man, say to her: Thou art a land that is unclean, and not rained upon in the day of wrath.

Ezekiel 22:25 There is a conspiracy of prophets in the midst thereof: like a lion that roareth and catcheth the prey, they have devoured souls, they have taken riches and hire, they have made many widows in the midst thereof.

Ezekiel 22:26 Her priests have despised my law, and have defiled my sanctuaries: they have put no difference between holy and profane: nor have distinguished between the polluted and the clean: and they have turned away their eyes from my sabbaths, and I was profaned in the midst of them.

Ezekiel 22:27 Her princes in the midst of her, are like wolves ravening the prey to shed blood, and to destroy souls, and to run after gains through covetousness.

Ezekiel 22:28 And her prophets have daubed them without tempering the mortar, seeing vain things, and divining lies unto them, saying: Thus saith the Lord God: when the Lord hath not spoken.

Ezekiel 22:29 The people of the land have used oppression, and committed robbery: they afflicted the needy and poor, and they oppressed the stranger by calumny without judgment.

Ezekiel 22:30 And I sought among them for a man that might set up a hedge, and stand in the gap before me in favour of the land, that I might not destroy it: and I found none.

Ezekiel 22:31 And I poured out my indignation upon them, in the fire of my wrath I consumed them: I have rendered their way upon their own head, saith the Lord God.

Ezekiel 23:1 And the word of the Lord came to me, saying:

Ezekiel 23:2 Son of man, there were two women, daughters of one mother.

Ezekiel 23:3 And they committed fornication in Egypt, in their youth they committed fornication: there were their breasts pressed down, and the teats of their virginity were bruised.

Ezekiel 23:4 And their names were Oolla the elder, and Ooliba her younger sister: and I took them, and they bore sons and daughters. Now for their names, Samaria is Oolla, and Jerusalem is Ooliba.

Ezekiel 23:5 And Oolla committed fornication against me, and doted on her lovers, on the Assyrians that came to her,

Ezekiel 23:6 Who were clothed with blue, princes, and rulers, beautiful youths, all horsemen, mounted upon horses.

Ezekiel 23:7 And she committed her fornications with those chosen men, all sons of the Assyrians: and she defiled herself with the uncleanness of all them on whom she doted.

Ezekiel 23:8 Moreover also she did not forsake her fornications which she had committed in Egypt: for they also lay with her in her youth, and they bruised the breasts of her virginity, and poured out their fornication upon her.

Ezekiel 23:9 Therefore have I delivered her into the hands of her lovers, into the hands of the sons of the Assyrians, upon whose lust she doted.

Ezekiel 23:10 They discovered her disgrace, took away her sons and daughters, and slew her with the sword: and they became infamous women, and they executed judgments in her.

Ezekiel 23:11 And when her sister Ooliba saw this, she was mad with lust more than she: and she carried her fornication beyond the fornication of her sister.

Ezekiel 23:12 Impudently prostituting herself to the children of the Assyrians, the princes, and rulers that came to her, clothed with divers colours, to the horsemen that rode upon horses, and to young men all of great beauty.

Ezekiel 23:13 And I saw that she was defiled, and that they both took one way.

Ezekiel 23:14 And she increased her fornications: and when she had seen men painted on the wall, the images of the Chaldeans set forth in colours,

Ezekiel 23:15 And girded with girdles about their reins, and with dyed turbans on their heads, the resemblance of all the captains, the likeness of the sons of Babylon, and of the land of the Chaldeans wherein they were born,

Ezekiel 23:16 She doted upon them with the lust of her eyes, and she sent messengers to them into Chaldea.

Ezekiel 23:17 And when the sons of Babylon were come to her to the bed of love, they defiled her with their fornications, and she was polluted by them, and her soul was glutted with them.

Ezekiel 23:18 And she discovered her fornications, and discovered her disgrace: and my soul was alienated from her, as my soul was alienated from her sister.

Ezekiel 23:19 For she multiplied her fornications, remembering the days of her youth, in which she played the harlot in the land of Egypt.

Ezekiel 23:20 And she was mad with lust after lying with them whose flesh is as the flesh of asses: and whose issue as the issue of horses.

Ezekiel 23:21 And thou hast renewed the wickedness of thy youth, when thy breasts were pressed in Egypt, and the papa of thy virginity broken.

Ezekiel 23:22 Therefore, Ooliba, thus saith the Lord God: Behold I will raise up against thee all thy lovers with whom thy soul hath been glutted: and I will gather them together against thee round about.

Ezekiel 23:23 The children of Babylon, and all the Chaldeans, the nobles, and the kings, and princes, all the sons of the Assyrians, beautiful young men, all the captains, and rulers, the princes of princes, and the renowned horsemen.

Ezekiel 23:24 And they shall come upon thee well appointed with chariot and wheel, a multitude of people: they shall be armed against thee on every side with breastplate, and buckler, and helmet: and I will set judgment before them, and they shall judge thee by their judgments.

Ezekiel 23:25 And I will set my jealousy against thee, which they shall execute upon thee with fury: they shall cut off thy nose and thy ears: and what remains shall fall by the sword: they shall take thy sons, and thy daughters, and thy residue shall be devoured by fire.

Ezekiel 23:26 And they shall strip thee of thy garments, and take away the instruments of thy glory.

Ezekiel 23:27 And I will put an end to thy wickedness in thee, and thy fornication brought out of the land of Egypt: neither shalt thou lift up thy eyes to them, nor remember Egypt any more.

Ezekiel 23:28 For thus saith the Lord God: Behold, I will deliver thee into the hands of them whom thou hatest, into their hands with whom thy soul hath been glutted.

Ezekiel 23:29 And they shall deal with thee in hatred, and they shall take away all thy labours, and shall let thee go naked, and full of disgrace, and the disgrace of thy fornication shall be discovered, thy wickedness, and thy fornications.

Ezekiel 23:30 They have done these things to thee, because thou hast played the harlot with the nations among which thou wast defiled with their idols.

Ezekiel 23:31 Thou hast walked in the way of thy sister, and I will give her cup into thy hand.

Ezekiel 23:32 Thus saith the Lord God: Thou shalt drink thy sister’s cup, deep, and wide: thou shalt be had in derision and scorn, which containeth very much.

Ezekiel 23:33 Thou shalt be filled with drunkenness, and sorrow: with the cup of grief, and sadness, with the cup of thy sister Samaria.

Ezekiel 23:34 And thou shalt drink it, and shalt drink it up even to the dregs, and thou shalt devour the fragments thereof, thou shalt rend thy breasts: because I have spoken it, saith the Lord God.

Ezekiel 23:35 Therefore thus saith the Lord God: Because thou hast forgotten me, and hast cast me off behind thy back, bear thou also thy wickedness, and thy fornications.

Ezekiel 23:36 And the Lord spoke to me, saying: Son of man, dost thou judge Oolla, and Ooliba, and dost thou declare to them their wicked deeds?

Ezekiel 23:37 Because they have committed adultery, and blood is in their hands, and they have committed fornication with their idols: moreover also their children, whom they bore to me, they have offered to them to be devoured.

Ezekiel 23:38 Yea, and they have done this to me. They polluted my sanctuary on the same day, and profaned my sabbaths.

Ezekiel 23:39 And when they sacrificed their children to their idols, and went into my sanctuary the same day to profane it: they did these things even in the midst of my house.

Ezekiel 23:40 They sent for men coming from afar, to whom they had sent a messenger: and behold they came: for whom thou didst wash thyself, and didst paint thy eyes, and wast adorned with women's ornaments.

Ezekiel 23:41 Thou sattest on a very fine bed, and a table was decked before thee: whereupon thou didst set my incense, and my ointment.

Ezekiel 23:42 And there was in her the voice of a multitude rejoicing: and to some that were brought of the multitude of men, and that came from the desert, they put bracelets on their hands, and beautiful crowns on their heads.

Ezekiel 23:43 And I said to her that was worn out in her adulteries: Now will this woman still continue in her fornication.

Ezekiel 23:44 And they went in to her, as to a harlot: so went they in unto Oolla, and Ooliba, wicked women.

Ezekiel 23:45 They therefore are just men: these shall judge them as adulteresses are judged, and as shedders of blood are judged: because they are adulteresses, and blood is in their hands.

Ezekiel 23:46 For thus saith the Lord God: Bring a multitude upon them, and deliver them over to tumult and rapine:

Ezekiel 23:47 And lee the people stone them with stones, and let them be stabbed with their swords: they shall kill their sons and daughters, and their houses they shall burn with fire.

Ezekiel 23:48 And I will take away wickedness out of the land: and all women shall learn, not to do according to the wickedness of them.

Ezekiel 23:49 And they shall render your wickedness upon you, and you shall bear the sins of your idols: and you shall know that I am the Lord God.

Ezekiel 24:1 And the word of the Lord came to me in the ninth year, in the tenth month, the tenth day of the month, saying:

Ezekiel 24:2 Son of man, write thee the name of this day, on which the king of Babylon hath set himself against Jerusalem today.

Ezekiel 24:3 And thou shalt speak by a figure a parable to the provoking house, and say to them: Thus saith the Lord God: Set on a pot, set it on, I say, and put water into it.

Ezekiel 24:4 Heap together into if the pieces thereof, every good piece, the thigh and the shoulder, choice pieces and full of bones.

Ezekiel 24:5 Take the fattest of the flock, and lay together piles of bones under it: the seething thereof is boiling hot, and the bones thereof are thoroughly sodden in the midst of it.

Ezekiel 24:6 Therefore thus saith the Lord God: Woe to the bloody city, to the pot whose rust is in it, and its rust is not gone out of it: cast it out piece by piece, there hath no lot fallen upon it.

Ezekiel 24:7 For her blood is in the midst of her, she hath shed it upon the smooth rock: she hath not shed it upon the ground, that it might be covered with dust.

Ezekiel 24:8 And that I might bring my indignation upon her, and take my vengeance: I have shed her blood upon the smooth rock, that it should not be covered.

Ezekiel 24:9 Therefore thus saith the Lord God: Woe to the bloody city, of which I will make a great bonfire.

Ezekiel 24:10 Heap together the bones, which I will burn with Are: the flesh shall be consumed, and the whole composition shall be sodden, and the bones shall be consumed.

Ezekiel 24:11 Then set it empty upon burning coals, that it may be hot, and the brass thereof may be melted: and let the filth of it be melted in the midst thereof, and let the rust of it be consumed.

Ezekiel 24:12 Great pains have been taken, and the great rust thereof is not gone out, not even by fire.

Ezekiel 24:13 Thy uncleanness is execrable: because I desired to cleanse thee, and thou art not cleansed from thy filthiness: neither shalt thou be cleansed, before I cause my indignation to rest in thee.

Ezekiel 24:14 I the Lord have spoken: it shall come to pass, and I will do it: I will not pass by, nor spare, nor be pacified: I will judge thee according to thy ways, and according to thy doings, saith the Lord.

Ezekiel 24:15 And the word of the Lord came to me, saying:

Ezekiel 24:16 Son of man, behold I take from thee the desire of thy eyes with a stroke: and thou shalt not lament, nor weep: neither shall thy tears run down.

Ezekiel 24:17 Sigh in silence, make no mourning for the dead: let the tire of thy head be upon thee, and thy shoes on thy feet, and cover not thy face, nor eat the meat of mourners.

Ezekiel 24:18 So I spoke to the people in the morning, and my wife died in the evening: and I did in the morning as he had commanded me.

Ezekiel 24:19 And the people said to me: Why dost thou not tell us what these things mean that thou doest?

Ezekiel 24:20 And I said to them: The word of the Lord came to me, saying:

Ezekiel 24:21 Speak to the house of Israel: Thus saith the Lord God: Behold I will profane my sanctuary, the glory of your realm, and the thing that your eyes desire, and for which your soul feareth: your sons, and your daughters, whom you have left, shall fall by the sword.

Ezekiel 24:22 And you shall do as I have done: you shall not cover your faces, nor shall you eat the meat of mourners.

Ezekiel 24:23 You shall have crowns on your heads, and shoes on your feet: you shall not lament nor weep, but you shall pine away for your iniquities, and every one shall sigh with his brother.

Ezekiel 24:24 And Ezechiel shall be unto you for a sign of things to come: according to all that he hath done, so shall you do, when this shall come to pass: and you shall know that I am the Lord God.

Ezekiel 24:25 And thou, O son of man, behold in the day wherein I will take away from them their strength, and the joy of their glory, and the desire of their eyes, upon which their souls rest, their sons and their daughters.

Ezekiel 24:26 In that day when he that escapeth shall come to thee, to tell thee:

Ezekiel 24:27 In that day, I say, shall thy mouth be opened to him that hath escaped, and thou shalt speak, and shalt be silent no more: and thou shalt be unto them for a sign of things to come, and you shall know that I am the Lord.

Ezekiel 25:1 And the word of the Lord came to me, saying:

Ezekiel 25:2 Son of man, set thy face against the children of Ammon, and thou shalt prophesy of them.

Ezekiel 25:3 And thou shalt say to the children of Ammon: Hear ye the word of the Lord God: Thus saith the Lord God: Because thou hast said: Ha, ha, upon my sanctuary, because it was profaned: and upon the land of Israel, because it was laid waste: and upon the house of Juda, because they are led into captivity:

Ezekiel 25:4 Therefore will I deliver thee to the men of the east for an inheritance, and they shall place their sheepcotes in thee, and shall set up their tents in thee: they shall eat thy fruits: and they shall drink thy milk.

Ezekiel 25:5 And I will make Rabbath a stable for camels, and the children of Ammon a couching place for flocks: and you shall know that I am the Lord.

Ezekiel 25:6 For thus saith the Lord God: Because thou hast clapped thy hands and stamped with thy foot, and hast rejoiced with all thy heart against the land of Israel:

Ezekiel 25:7 Therefore behold I: will stretch forth my hand upon thee, and will deliver thee to be the spoil of nations, and will cut thee off from among the people, and destroy thee out of the lands, and break thee in pieces: and thou shalt know that I am the Lord.

Ezekiel 25:8 Thus saith the Lord God: Because Moab and Seir have said: Behold the house of Juda is like all other nations:

Ezekiel 25:9 Therefore behold I will open the shoulder of Moab from the cities, from his cities, I say, and his borders, the noble cities of the land of Bethiesimoth, and Beelmeon, and Cariathaim,

Ezekiel 25:10 To the people of the east with the children of Ammon, and I will give it them for an inheritance: that there may be no more any remembrance of the children of Ammon among the nations.

Ezekiel 25:11 And I will execute judgments in Moab: and they shall know that I am the Lord.

Ezekiel 25:12 Thus saith the Lord God: Because Edom hath taken vengeance to revenge herself of the children of Juda, and hath greatly offended, and hath sought revenge of them:

Ezekiel 25:13 Therefore thus saith the Lord God: I will stretch forth my hand upon Edom, and will take away out of it man and beast, and will make it desolate from the south: and they that are in Dedan shall fall by the sword.

Ezekiel 25:14 And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to my wrath, and my fury: and they shall know my vengeance, saith the Lord God.

Ezekiel 25:15 Thus saith the Lord God: Because the Philistines have taken vengeance, and have revenged themselves with all their mind, destroying and satisfying old enmities:

Ezekiel 25:16 Therefore thus saith the Lord God: Behold I will stretch forth my hand upon the Philistines, and will kill the killers, and will destroy the remnant of the sea coast.

Ezekiel 25:17 And I will execute great vengeance upon them, rebuking them in fury: and they shall know that I am the Lord, when I shall lay my vengeance upon them.

Ezekiel 26:1 And it came to pass in the eleventh year, the first day of the month, that the word of the Lord came to me, saying:

Ezekiel 26:2 Son of man, because Tyre hath said of Jerusalem: Aha, the gates of the people are broken, she is turned to me: I shall be filled, now she is laid waste.

Ezekiel 26:3 Therefore thus saith the Lord God: Behold I come against thee, O Tyre, and I will cause many nations to come up to thee, as the waves of the sea rise up.

Ezekiel 26:4 And they shall break down the walls of Tyre, and destroy the towers thereof: and I will scrape her dust from her, and make her like a smooth rock.

Ezekiel 26:5 She shall be a drying place for nets in the midst of the sea, because I have spoken it, saith the Lord God: and she shall be a spoil to the nations.

Ezekiel 26:6 Her daughters also that are in the field, shall be slain by the sword: and they shall know that I am the Lord.

Ezekiel 26:7 For thus saith the Lord God: Behold I will bring against Tyre Nabuchodonosor king of Babylon, the king of kings, from the north, with horses, and chariots, and horsemen, and companies, and much people.

Ezekiel 26:8 Thy daughters that are in the field, he shall kill with the sword: and he shall compass thee with forts, and shall cast up a mount round about: and he shall lift up the buckler against thee.

Ezekiel 26:9 And he shall set engines of mar and battering rams against thy walls, and shall destroy thy towers with his arms.

Ezekiel 26:10 By reason of the multitude of his horses, their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and wheels, and chariots, when they shall go in at thy gates, as by the entrance of a city that is destroyed.

Ezekiel 26:11 With the hoofs of his horses he shall tread down all thy streets: thy people he shall kill with the sword, and thy famous statues shall fall to the ground.

Ezekiel 26:12 They shall waste thy riches, they shall make a spoil of thy merchandise: and they shall destroy thy walls, and pull down thy fine houses: and they shall lay thy stones and thy timber, and thy dust in the midst of the waters.

Ezekiel 26:13 And I will make the multitude of thy songs to cease, and the sound of thy harps shall be heard no more.

Ezekiel 26:14 And I will make thee like a naked rock, then shalt be a drying place for nets, neither shalt thou be built any more: for I have spoken it, saith. the Lord God.

Ezekiel 26:15 Thus saith the Lord God to Tyre: Shall not the islands shake at the sound of thy fall, and the groans of thy slain when they shall be killed in the midst of thee?

Ezekiel 26:16 Then all the princes of the sea shall come down from their thrones: and take off their robes, and cast away their broidered garments, and be clothed with astonishment: they shall sit on the ground, and with amazement shall wonder at thy sudden fall.

Ezekiel 26:17 And taking up a lamentation over thee, they shall sag to thee: How art thou fallen, that dwellest in the sea, renowned city that wast strong in the sea, with thy inhabitants whom all did dread?

Ezekiel 26:18 Now shall the ships be astonished in the day of thy terror: and the islands in the sea shall be troubled because no one cometh out of thee.

Ezekiel 26:19 For thus saith the Lord God: When I shall make thee a desolate city like the cities that are not inhabited: and shall bring the deep upon thee, and many waters shall cover thee:

Ezekiel 26:20 And when I shall bring thee down with those that descend into the pit to the everlasting people, and shall set thee in the lowest parts of the earth, as places desolate of old, with them that are brought down into the pit, that thou be not inhabited: and when I shall give glory in the land of the living,

Ezekiel 26:21 I will bring thee to nothing, and thou shalt not be, and if thou be sought for, thou shalt not be found any more for ever, saith the Lord God.

Ezekiel 27:1 And the word of the Lord came to me, saying:

Ezekiel 27:2 Thou therefore, O son of man, take up a lamentation for Tyre:

Ezekiel 27:3 And say to Tyre that dwelleth at the entry of the sea, being the mart of the people for many islands: Thus saith the Lord God: O Tyre, thou hast said: I am of perfect beauty,

Ezekiel 27:4 And situate in the heart of the sea. Thy neighbours, that built thee, have perfected thy beauty:

Ezekiel 27:5 With fir trees of Sanir they have built thee with all sea planks: they have taken cedars from Libanus to make thee masts.

Ezekiel 27:6 They have cut thy oars out of the oaks of Basan: and they have made thee benches of Indian ivory and cabins with things brought from the islands of Italy.

Ezekiel 27:7 Fine broidered linen from Egypt was woven for thy sail, to be spread on thy mast: blue and purple from the islands of Elisa, were made thy covering.

Ezekiel 27:8 The inhabitants of Sidon, and the Arabians were thy rowers: thy wise men, O Tyre, were thy pilots.

Ezekiel 27:9 The ancients of Gebal, and the wise men thereof furnished mariners for the service of thy various furniture: all the ships of the sea, and their mariners were thy factors.

Ezekiel 27:10 The Persians, and Lydians, and the Libyans were thy soldiers in thy army: they hung up the buckler and the helmet in thee for thy ornament.

Ezekiel 27:11 The men of Arad were with thy army upon thy walls round about: the Pygmeans also that were in thy towers, hung up their quivers on thy walls round about: they perfected thy beauty.

Ezekiel 27:12 The Carthaginians thy merchants supplied thy fairs with a multitude of all kinds of riches, with silver, iron, tin, and lead.

Ezekiel 27:13 Greece, Thubal, and Mosoch, they were thy merchants: they brought to thy people slaves and vessels of brass.

Ezekiel 27:14 From the house of Thogorma they brought horses, and horsemen, and mules to thy market.

Ezekiel 27:15 The men of Dedan were thy merchants: many islands were the traffic of thy hand, they exchanged for thy price teeth of ivory and ebony.

Ezekiel 27:16 The Syrian was thy merchant: by reason of the multitude of thy works, they set forth precious stones, and purple, and broidered works, and fine linen, and silk, and chodchod in thy market.

Ezekiel 27:17 Juda and the land of Israel, they were thy merchants with the best corn: they set forth balm, and honey, and oil, and rosin in thy fairs.

Ezekiel 27:18 The men of Damascus were thy merchants in the multitude of thy works, in the multitude of divers riches, in rich wine, in wool of the best colour.

Ezekiel 27:19 Dan, and Greece, and Mosel have set forth in thy marts wrought iron: stacte, and calamus were in thy market.

Ezekiel 27:20 The men of Dedan were thy merchants in tapestry for seats.

Ezekiel 27:21 Arabia, and all the princes of Cedar, they were the merchants of thy hand: thy merchants came to thee with lambs, and rants, and kids.

Ezekiel 27:22 The sellers of Saba, and Reema, they were thy merchants: with all the best spices, and precious stones, and gold, which they set forth in thy market.

Ezekiel 27:23 Haran, and Chene, and Eden were thy merchants; Saba, Assur, and Chelmad sold to thee.

Ezekiel 27:24 They were thy merchants in divers manners, with bales of blue cloth, and of embroidered work, and of precious riches, which were wrapped up and bound with cords: they had cedars also in thy merchandise.

Ezekiel 27:25 The ships of the sea, were thy chief in thy merchandise: and thou wast replenished, and glorified exceedingly in the heart of the sea.

Ezekiel 27:26 Thy rowers have brought thee into great waters: the south wind hath broken thee in the heart of the sea.

Ezekiel 27:27 Thy riches, and thy treasures, and thy manifold furniture, thy mariners, and thy pilots, who kept thy goods, and were chief over thy people: thy men of war also, that were in thee, with all thy multitude that is in the midst of thee: shall fall in the heart of the sea in the day of thy ruin.

Ezekiel 27:28 Thy fleets shall be troubled at the sound of the cry of thy pilots.

Ezekiel 27:29 And all that handled the oar shall come down from their ships: the mariners, and all the pilots of the sea shall stand upon the land:

Ezekiel 27:30 And they shall mourn over thee with a loud voice, and shall cry bitterly: and they shall cast up dust upon their heads, and shall be sprinkled with ashes.

Ezekiel 27:31 And they shall shave themselves bald for thee, and shall be girded with haircloth: and they shall weep for thee with bitterness of soul, with most bitter weeping.

Ezekiel 27:32 And they shall take up a mournful song for thee, and snail lament thee: What city is like Tyre, which is become silent in the midst of the sea?

Ezekiel 27:33 Which by thy merchandise that went from thee by sea didst fill many people: which by the multitude of thy riches, and of thy people didst enrich the kings of the earth.

Ezekiel 27:34 Now thou art destroyed by the sea, thy riches are in the bottom of the waters, and all the multitude that was in the midst of thee is fallen.

Ezekiel 27:35 All the inhabitants of the islands are astonished at thee: and all their kings being struck with the storm have changed their countenance.

Ezekiel 27:36 The merchants of people have hissed at thee: thou art brought to nothing, and thou shalt never be any more.

Ezekiel 28:1 And the word of the Lord came to me, saying:

Ezekiel 28:2 Son of man, say to the prince of Tyre: Thus saith the Lord God: Because thy heart is lifted up, and thou hast said: I am God, and I sit in the chair of God in the heart of the sea: whereas thou art a man, and not God: and hast set thy heart as if it were the heart of God.

Ezekiel 28:3 Behold thou art wiser than Daniel: no secret is hid from thee.

Ezekiel 28:4 In thy wisdom and thy understanding thou hast made thyself strong: and hast gotten gold and silver into thy treasures.

Ezekiel 28:5 By the greatness of thy wisdom, and by thy traffic thou hast increased thy strength: and thy heart is lifted up with thy strength.

Ezekiel 28:6 Therefore, thus saith the Lord God: Because thy heart is lifted up as the heart of God:

Ezekiel 28:7 Therefore behold, I will bring upon thee strangers the strongest of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy beauty.

Ezekiel 28:8 They shall kill thee, and bring thee down: and thou shalt die the death of them that are slain in the heart of the sea.

Ezekiel 28:9 Wilt thou yet say before them that slay thee: I am God; whereas thou art a man, and not God, in the hand of them that slay thee?

Ezekiel 28:10 Thou shalt die the death of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord God.

Ezekiel 28:11 And the word of the Lord came to me, saying: Son of man, take up a lamentation upon the king of Tyre:

Ezekiel 28:12 And say to him: Thus saith the Lord God: Thou wast the seal of resemblance, full of wisdom, and perfect in beauty.

Ezekiel 28:13 Thou wast in the pleasures of the paradise of God: every precious stone teas thy covering: the sardius, the topaz, and the jasper, the chrysolite, and the onyx, and the beryl, the sapphire, and the carbuncle, and the emerald: gold the work of thy beauty: and thy pipes were prepared in the day that thou wast created.

Ezekiel 28:14 Thou a cherub stretched out, and protecting, and I set thee in the holy mountain of God, thou hast walked in the midst of the stones of fire.

Ezekiel 28:15 Thou wast perfect in thy ways from the day of thy creation, until iniquity was found in thee.

Ezekiel 28:16 By the multitude of thy merchandise, thy inner parts were filled with iniquity, and thou hast sinned: and I cast thee out from the mountain of God, and destroyed thee, O covering cherub, out of the midst of the stones of fire.

Ezekiel 28:17 And thy heart was lifted up with thy beauty: thou best lost thy wisdom in thy beauty, I have cast thee to the ground: I have set thee before the face of kings, that they might behold thee.

Ezekiel 28:18 Thou hast defiled thy sanctuaries by the multitude of thy iniquities, and by the iniquity of thy traffic: therefore I will bring forth a fire from the midst of thee, to devour thee, and I will make thee as ashes upon the earth in the sight of all that see thee.

Ezekiel 28:19 All that shall see thee among the nations, shall be astonished at thee: thou art brought to nothing, and thou shalt never be any more.

Ezekiel 28:20 And the word of the Lord came to me, saying:

Ezekiel 28:21 Son of man, set thy face against Sidon: and thou shalt prophesy of it,

Ezekiel 28:22 And shalt say: Thus saith the Lord God: Behold I come against thee, Sidon, and I will be glorified in the midst of thee: and they shall know that I am the Lord, when I shall execute judgments in her, and shall be sanctified in her.

Ezekiel 28:23 And I will send into her pestilence, and blood in her streets: and they shall fall being slain by the sword on all sides in the midst thereof: and they shall know that I am the Lord.

Ezekiel 28:24 And the house of Israel shall have no more a stumblingblock of bitterness, nor a thorn causing pain on every side round about them, of them that are against them: and they shall know that I am the Lord God.

Ezekiel 28:25 Thus saith the Lord God: When I shall have gathered together the house of Israel out of the people among whom they are scattered: I will be sanctified in them before the Gentiles: and they shall dwell in their own land, which I gave to my servant Jacob.

Ezekiel 28:26 And they shall dwell therein secure, and they shall build houses, and shall plant vineyards, and shall dwell with confidence, when I shall have executed judgments upon all that are their enemies round about: and they shall know that I am the Lord their God.

Ezekiel 29:1 In the tenth year, the tenth month, the eleventh day of the month, the word of the Lord came to me, saying:

Ezekiel 29:2 Son of man, set thy face against Pharao king of Egypt: and thou shalt prophesy of him, and of all Egypt:

Ezekiel 29:3 Speak, and say: Thus saith the Lord God: Behold, I come against thee, Pharao king of Egypt, thou great dragon that liest in the midst of thy rivers, and sayest: The river is mine, and I made myself.

Ezekiel 29:4 But I will put a bridle in thy jaws: and I will cause the fish of thy rivers to stick to thy scales: and I will draw thee out of the midst of thy rivers, and all thy fish shall stick to thy scales.

Ezekiel 29:5 And I will cast thee forth into the desert, and all the fish of thy river: thou shalt fall upon the face of the earth, thou shalt not be taken up, nor gathered together: I have given thee for meat to the beasts of the earth, and to the fowls of the air.

Ezekiel 29:6 And all the inhabitants of Egypt shall know that I am the Lord: because thou hast been a staff of a reed to the house of Israel.

Ezekiel 29:7 When they took hold of thee with the hand thou didst break, and rent all their shoulder: and when they leaned upon thee, thou brokest, and weakenest all their loins.

Ezekiel 29:8 Therefore thus saith the Lord God: Behold, I will bring the sword upon thee: and cut off man and beast out of thee.

Ezekiel 29:9 And the land of Egypt shall become a desert, and a wilderness: and they shall know that I am the Lord: because thou hast said: The river is mine, and I made it.

Ezekiel 29:10 Therefore, behold I come against thee, and thy rivers: and I will make the land of Egypt utterly desolate, and wasted by the sword, from the tower of Syene, even to the borders of Ethiopia.

Ezekiel 29:11 The foot of man shall not pass through it, neither shall the foot of beasts go through it: nor shall it be inhabited during forty years.

Ezekiel 29:12 And I will make the land of Egypt desolate in the midst of the lands that are desolate, and the cities thereof in the midst of the cities that are destroyed, and they shall be desolate for forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

Ezekiel 29:13 For thus saith the Lord God: At the end of forty years I will gather the Egyptians from the people among whom they had been scattered.

Ezekiel 29:14 And I will bring back the captivity of Egypt, and will place them in the land of Phatures, in the land of their nativity, and they shall be there a low kingdom:

Ezekiel 29:15 It shall be the lowest among other kingdoms, and it shall no more be exalted over the nations, and I will diminish them that they shall rule no more over the nations.

Ezekiel 29:16 And they shall be no more a confidence to the house of Israel, teaching iniquity, that they may flee, and follow them: and they shall know that I am the Lord God.

Ezekiel 29:17 And it came to pass in the seven and twentieth year, in the first month, in the first of the month: that the word of the Lord came to me, saying:

Ezekiel 29:18 Son of man, Nabuchodonosor king of Babylon hath made his army to undergo hard service against Tyre: every head was made bald, and every shoulder was peeled: and there hath been no reward given him, nor his army for Tyre, for the service that he rendered me against it.

Ezekiel 29:19 Therefore thus saith the Lord God: Behold, I will set Nabuchodonosor the king of Babylon in the land of Egypt: and he shall take her multitude, and take the booty thereof for a prey, and rifle the spoils thereof: and it shall be wages for his army.

Ezekiel 29:20 And for the service that he hath done me against it: I have given him the land of Egypt, because he hath laboured for me, saith the Lord God.

Ezekiel 29:21 In that day a horn shall bud forth to the house of Israel, and I will give thee an open mouth in the midst of them: and they shall know that I am the Lord.

Ezekiel 30:1 And the word of the Lord came to me, saying:

Ezekiel 30:2 Son of man prophesy, and say: Thus saith the Lord God: Howl ye, Woe, woe to the day:

Ezekiel 30:3 For the day is near, yea the day of the Lord is near: a cloudy day, it shall be the time of the nations.

Ezekiel 30:4 And the sword shall come upon Egypt: and there shall be dread in Ethiopia, when the wounded shall fall in Egypt, and the multitude thereof shall be taken away, and the foundations thereof shall be destroyed.

Ezekiel 30:5 Ethiopia, and Libya, and Lydia, and all the rest of the crowd, and Chub, and the children of the land of the covenant, shall fall with them by the sword.

Ezekiel 30:6 Thus saith the Lord God: They also that uphold Egypt shall fall, and the pride of her empire shall be brought down: from the tower of Syene shall they fall in it by the sword, saith the Lord the God of hosts.

Ezekiel 30:7 And they shall be desolate in the midst of the lands that are desolate, and the cities thereof shall be in the midst of the cities that are wasted.

Ezekiel 30:8 And they shall know that I am the Lord: when I shall have set a fire in Egypt, and all the helpers thereof shall be destroyed.

Ezekiel 30:9 In that day shall messengers go forth from my face in ships to destroy the confidence of Ethiopia, and there shall be dread among them in the day of Egypt: because it shall certainly come.

Ezekiel 30:10 Thus saith the Lord God: I will make the multitude of Egypt to cease by the hand of Nabuchodonosor the king of Babylon.

Ezekiel 30:11 He and his people with him, the strongest of nations, shall be brought to destroy the land: and they shall draw their swords upon Egypt: and shall fill the land with the slain.

Ezekiel 30:12 And I will make the channels of the rivers dry, and will deliver the land into the hand of the wicked: and will lay waste the land and all that is therein by the hands of strangers, I the Lord have spoken it.

Ezekiel 30:13 Thus saith the Lord God: I will also destroy the idols, and I will make an end of the idols of Memphis: and there shall be no more a prince of the land of Egypt: and I will cause a terror in the land of Egypt.

Ezekiel 30:14 And I will destroy the land of Phatures, and will make a fire in Taphnis, and will execute judgments in Alexandria.

Ezekiel 30:15 And I will pour out my indignation upon Pelusium the strength of Egypt, and will cut off the multitude of Alexandria.

Ezekiel 30:16 And I will make a fire in Egypt: Pelusium shall be in pain like a woman in labour, and Alexandria shall be laid waste, and in Memphis there shall be daily distresses.

Ezekiel 30:17 The young men of Heliopolis, and of Bubastus shall fall by the sword, and they themselves shall go into captivity.

Ezekiel 30:18 And in Taphnis the day shall be darkened, when I shall break there the sceptres of Egypt, and the pride of her power shall cease in her: a cloud shall cover her, and her daughters shall be led into captivity.

Ezekiel 30:19 And I will execute judgments in Egypt: and they shall know that I am the Lord.

Ezekiel 30:20 And it came to pass in the eleventh year, in the first month, in the seventh day of the month, that the word of the Lord came to me, saying:

Ezekiel 30:21 Son of man, I have broken the arm of Pharao king of Egypt: and behold it is not bound up, to be healed, to be tied up with clothes, and swathed with linen, that it might recover strength, and hold the sword.

Ezekiel 30:22 Therefore, thus saith the Lord God: Behold, I come against Pharao king of Egypt, and I will break into pieces his strong arm, which is already broken: and I will cause the sword to fall out of his hand:

Ezekiel 30:23 And I will disperse Egypt among the nations, and scatter them through the countries.

Ezekiel 30:24 And I will strengthen the arms of the king of Babylon, and will put my sword in his hand: and I will break the arms of Pharao, and they shall groan bitterly being slain before his face.

Ezekiel 30:25 And I will strengthen the arms of the king of Babylon, and the arms of Pharao shall fall: and they shall know that I am the Lord, when I shall have given my sword into the hand of the king of Babylon, and he shall have stretched it forth upon the land of Egypt.

Ezekiel 30:26 And I will disperse Egypt among the nations, and will scatter them through the countries, and they shall know that I am the Lord.

Ezekiel 31:1 And it came to pass in the eleventh year, the third month, the first day of the month, that the word of the Lord came to me, saying:

Ezekiel 31:2 Son of man, speak to Pharao king of Egypt, and to his people: To whom art thou like in thy greatness?

Ezekiel 31:3 Behold, the Assyrian was like a cedar in Libanus, with fair branches, and full of leaves, of a high stature, and his top was elevated among the thick boughs.

Ezekiel 31:4 The waters nourished him, the deep set him up on high, the streams thereof ran round about his roots, and it sent forth its rivulets to all the trees of the country.

Ezekiel 31:5 Therefore was his height exalted above all the trees of the country: and his branches were multiplied, and his boughs were elevated because of many waters.

Ezekiel 31:6 And when he had spread forth his shadow, all the fowls of the air made their nests in his boughs, and all the beasts of the forest brought forth their young under his branches, and the assembly of many nations dwelt under his shadow.

Ezekiel 31:7 And he was most beautiful for his greatness, and for the spreading of his branches: for his root was near great waters.

Ezekiel 31:8 The cedars in the paradise of God wars not higher than he, the fir trees did not equal his top, neither were the plane trees to be compared with him for branches: no tree in the paradise of God was like him in his beauty.

Ezekiel 31:9 For I made him beautiful and thick set with many branches: and all the trees of pleasure, that were in the paradise of God, envied him.

Ezekiel 31:10 Therefore thus saith the Lord God Because he was exalted in height, and shot up his top green and thick, and his heart was lifted up in his height:

Ezekiel 31:11 I have delivered him into the hands of the mighty one of the nations, he shall deal with him: I have cast him out according to his wickedness.

Ezekiel 31:12 And strangers, and the most cruel of the nations shall cut him down, and cast him away upon the mountains, and his boughs shall fall in every valley, and his branches shall be broken on every rock of the country: and all the people of the earth shall depart from his shadow, and leave him.

Ezekiel 31:13 All the fowls of the air dwelt upon his ruins, and all the beasts of the field were among his branches.

Ezekiel 31:14 For which cause none of the trees by the waters shall exalt themselves for their height: nor shoot up their tops among the thick branches and leaves, neither shall any of them that are watered stand up in their height: for they are all delivered unto death to the lowest parts of the earth, in the midst of the children of men, with them that go down into the pit.

Ezekiel 31:15 Thus saith the Lord God: In the day when he went down to hell, I brought in mourning, I covered him with the deep: and I withheld its rivers, and restrained the many waters: Libanus grieved for him, and all the trees of the field trembled.

Ezekiel 31:16 I shook the nations with the sound of his fall, when I brought him down to hell with them that descend into the pit: and all the trees of pleasure, the choice and best in Libanus, all that were moistened with waters, were comforted in the lowest parts of the earth.

Ezekiel 31:17 For they also shall go down with him to hell to them that are slain by the sword: and the arm of every one shall sit down under his shadow in the midst of the nations.

Ezekiel 31:18 To whom art thou like, O thou that art famous and lofty among the trees of pleasure? Behold, thou art brought down with the trees of pleasure to the lowest parts of the earth: thou shalt sleep in the midst of the uncircumcised, with them that are slain by the sword: this is Pharao, and all his multitude, saith the Lord God.

Ezekiel 32:1 And it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the Lord came to me, saying:

Ezekiel 32:2 Son of man, take up a lamentation for Pharao the king of Egypt, and say to him: Thou art like the lion of the nations, and the dragon that is in the sea: and thou didst push with the horn in thy rivers, and didst trouble the waters with thy feet, and didst trample upon their streams.

Ezekiel 32:3 Therefore, thus saith the Lord God: I will spread out my net over thee with the multitude of many people, and I will draw thee up in my net.

Ezekiel 32:4 And I will throw thee out on the land, I will cast thee away into the open field: and I will cause all the fowls of the air to dwell upon thee, and I will fill the beasts of all the earth with thee.

Ezekiel 32:5 And I will lay thy flesh upon the mountains, and will fill thy hills with thy corruption,

Ezekiel 32:6 And I will water the earth with thy stinking blood upon the mountains, and the valleys shall be filled with thee.

Ezekiel 32:7 And I will cover the heavens, when thou shalt be put out, and I will make the stars thereof dark: I will cover the sun with a cloud, and the moon shall not give her light.

Ezekiel 32:8 I will make all the lights of heaven to mourn over thee: and I will cause darkness upon thy land, saith the Lord God, when thy wounded shall fall in the midst of the land, saith the Lord God.

Ezekiel 32:9 And I shall provoke to anger the heart of many people, when I shall have brought in thy destruction among the nations upon the lands, which thou knowest not.

Ezekiel 32:10 And I will make many people to be amazed at thee, and their kings shell be horribly afraid for thee, when my sword shall begin to fly upon their faces: and they shall be astonished on a sudden, every one for his own life, in the day of their ruin.

Ezekiel 32:11 For thus saith the Lord God: The sword of the king of Babylon shall come upon thee,

Ezekiel 32:12 By the swords of the mighty I will overthrow thy multitude: all these nations are invincible: and they shall waste the pride of Egypt, and the multitude thereof shall be destroyed.

Ezekiel 32:13 I will destroy also all the beasts thereof that were beside the great waters: and the foot of man shall trouble them no more, neither shall the hoof of beasts trouble them.

Ezekiel 32:14 Then will I make their waters clear, and cause their rivers to run like oil, saith the Lord God:

Ezekiel 32:15 When I shall have made the land of Egypt desolate: and the land shall be destitute of her fulness, when I shall have struck all the inhabitants thereof: and they shall know that I am the Lord.

Ezekiel 32:16 This is the lamentation, and they shall lament therewith: the daughters of the nations shall lament therewith: for Egypt, and for the multitude thereof they shall lament therewith, saith the Lord God.

Ezekiel 32:17 And it came to pass in the twelfth year, in the fifteenth day of the month that the word of the Lord came to me, saying:

Ezekiel 32:18 Son of man, sing a mournful song for the multitude of Egypt: and cast her down, both her, and the daughters of the mighty nations to the lowest part of the earth, with them that go down into the pit.

Ezekiel 32:19 Whom dost thou excel in beauty? go down and sleep with the uncircumcised.

Ezekiel 32:20 They shall fall in the midst of them that are slain with the sword: the sword is given, they have drawn her down, and all her people.

Ezekiel 32:21 The most mighty among the strong ones shall speak to him from the midst of hell, they that went down with his helpers, and slept uncircumcised, slain by the sword.

Ezekiel 32:22 Assur is there, and all his multitude: their graves are round about him, all of them slain, and that fell by the sword.

Ezekiel 32:23 Whose graves are set in the lowest parts of the pit: and his multitude lay round about his grave: all of them slain, and fallen by the sword, they that heretofore spread terror in the land of the living.

Ezekiel 32:24 There is Elam and all his multitude round about his grave, all of them slain, and fallen by the sword; that went down uncircumcised to the lowest parts of the earth: that caused their terror in the land of the living, and they have borne their shame with them that go down into the pit.

Ezekiel 32:25 In the midst of the slain they have set him a bed among all his people: their graves are round about him: all these are uncircumcised, and slain by the sword: for they spread their terror in the land of the living, and have borne their shame with them that descend into the pit: they are laid in the midst of the slain.

Ezekiel 32:26 There is Mosoch, and Thubal, and all their multitude: their graves are round about him: all of them uncircumcised and slain, and fallen by the sword: though they spread their terror in the land of the living.

Ezekiel 32:27 And they shall not sleep with the brave, and with them that fell uncircumcised, that went down to hell with their weapons, and laid their swords under their heads, and their iniquities were in their bones, because they were the terror of the mighty in the land of the living.

Ezekiel 32:28 So thou also shalt be broken in the midst of the uncircumcised, and shalt sleep with them that are slain by the sword.

Ezekiel 32:29 There is Edom, and her kings, and all her princes, who with their army are joined with them that are slain by the sword: and have slept with the uncircumcised, and with them that go down into the pit.

Ezekiel 32:30 There are all the princes of the north, and all the hunters: who were brought down with the slain, fearing, and confounded in their strength: who slept uncircumcised with them that are slain by the sword, and have borne their shame with them that go down into the pit.

Ezekiel 32:31 Pharao saw them, and he was comforted concerning all his multitude, which was slain by the sword: Pharao, and all his army, saith the Lord God:

Ezekiel 32:32 Because I have spread my terror in the land of the living, and he hath slept in the midst of the uncircumcised with them that are slain by the sword: Pharao and all his multitude, saith the Lord God.

Ezekiel 33:1 And the word of the Lord came to me, saying:

Ezekiel 33:2 Son of man, speak to the children of thy people, and say to them: When I bring the sword upon a land, if the people of the land take a man, one of their meanest, and make him a watchman over them:

Ezekiel 33:3 And he see the sword coming upon the land, and sound the trumpet, and tell the people:

Ezekiel 33:4 Then he that heareth the sound of the trumpet, whosoever he be, and doth not look to himself, if the sword come, and cut him off: his blood shall be upon his own head.

Ezekiel 33:5 He heard the sound of the trumpet and did not look to himself, his blood shall be upon him: but if he look to himself, he shall save his life.

Ezekiel 33:6 And if the watchman see the sword coming, and sound not the trumpet: and the people look not to themselves, and the sword come, and cut off a soul from among them: he indeed is taken away in his iniquity, but I will require his blood at the hand of the watchman.

Ezekiel 33:7 So thou, O son of man, I have made thee a watchman to the house of Israel: therefore thou shalt hear the word from my mouth, and shalt tell it them from me.

Ezekiel 33:8 When I say to the wicked: O wicked man, thou shalt surely die: if thou dost not speak to warn the wicked man from his way: that wicked man shall die in his iniquity, but I will require his blood at thy hand.

Ezekiel 33:9 But if thou tell the wicked man, that he may be converted from his ways, and he be not converted from his way: he shall die in his iniquity: but thou hast delivered thy soul.

Ezekiel 33:10 Thou therefore, O son of man, say to the house of Israel: Thus you have spoken, saying: Our iniquities, and our sins are upon us, and we pine away in them: how then can we live?

Ezekiel 33:11 Say to them: As I live, saith the Lord God, I desire not the death of the wicked, but that the wicked turn from his way, and live. Turn ye, turn ye from your evil ways: and why will you die, O house of Israel?

Ezekiel 33:12 Thou therefore, O son of man, say to the children of thy people: The justice of the just shall not deliver him, in what day soever he shall sin: and the wickedness of the wicked shall not hurt him, in what day soever he shall turn from his wickedness: and the just shall not be able to live in his justice, in what day soever he shall sin.

Ezekiel 33:13 Yea, if I shall say to the just that he shall surely live, and he, trusting in his justice, commit iniquity: all his justices shall be forgotten, and in his iniquity, which he hath committed, in the same shall he die.

Ezekiel 33:14 And if I shall say to the wicked: Thou shalt surely die: and he do penance for his sin, and do judgment and justice,

Ezekiel 33:15 And if that wicked man restore the pledge, and render what he had robbed, and walk in the commandments of life, and do no unjust thing: he shall surely live, and shall not die.

Ezekiel 33:16 None of his sins, which he hath committed, shall be imputed to him: he hath done judgment and justice, he shall surely live.

Ezekiel 33:17 And the children of thy people have said: The way of the Lord is not equitable: whereas their own way is unjust.

Ezekiel 33:18 For when the just shall depart from his justice, and commit iniquities, he shall die in them.

Ezekiel 33:19 And when the wicked shall depart from his wickedness, and shall do judgments, and justice: be shall live in them.

Ezekiel 33:20 And you say: The way of the Lord is not right, I will judge every one of you according to his ways, O house of Israel.

Ezekiel 33:21 And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that there came to me one that was fled from Jerusalem, saying: The city is laid waste.

Ezekiel 33:22 And the hand of the Lord had been upon me in the evening, before he that was fled came: and he opened my mouth till he came to me in the morning, and my mouth being opened, I was silent no more.

Ezekiel 33:23 And the word of the Lord came to me, saying:

Ezekiel 33:24 Son of man, they that dwell in these ruinous places in the land of Israel, speak, saying: Abraham was one, and he inherited the land, but we are many, the land is given us in possession.

Ezekiel 33:25 Therefore say to them: Thus saith the Lord God, You that eat with the blood and lift up your eyes to your uncleannesses, and that shed blood: shall you possess the land by inheritance?

Ezekiel 33:26 You stood on your swords, you have committed abominations, and every one hath defiled his neighbour’s wife; and shall you possess the land by inheritance?

Ezekiel 33:27 Say thou thus to them: Thus saith the Lord God: As I live, they that dwell in the ruinous places, shall fall by the sword: and he that is in the field, shall be given to the beasts to be devoured: and they that are in holds, and caves, shall die of the pestilence.

Ezekiel 33:28 And I will make the land a wilderness, and a desert, and the proud strength thereof shall fail, and the mountains of Israel shall be desolate, because there is none to pass by them.

Ezekiel 33:29 And they shall know that I am the Lord, when I shall have made their land waste and desolate, for all their abominations which they have committed.

Ezekiel 33:30 And thou son of man: the children of thy people, that talk of thee by the walls, and in the doors of the houses, and speak one to another each men to his neighbour, saying: Come, and let us hear what is the word that cometh forth from the Lord.

Ezekiel 33:31 And they come to thee, as if a people were coming in, and my people sit before thee: and hear thy words, and do them not: for they turn them into a song of their mouth, and their heart goeth after their covetousness.

Ezekiel 33:32 And thou art to them as a musical song which is sung with a sweet and agreeable voice: and they hear thy words, and do them not.

Ezekiel 33:33 And when that which was foretold shall come to pass, (for behold it is coming,) then shall they know that a prophet bath been among them.

Ezekiel 34:1 And the word of the Lord came to me, saying:

Ezekiel 34:2 Son of man, prophesy concerning the shepherds of Israel: prophesy, and say to the shepherds: Thus saith the Lord God: Woe to the shepherds of Israel, that fed themselves: should not the hocks be fed by the shepherds?

Ezekiel 34:3 You ate the milk, and you clothed yourselves with the wool, and you killed that which was fat: but my flock you did not feed.

Ezekiel 34:4 The weak you have not strengthened, and that which was sick you have not healed, that which was broken you have not bound up, and that which was driven away you have not brought again, neither have you sought that which was lost: but you ruled over them with rigour, and with a high hand.

Ezekiel 34:5 And my sheep were scattered, because there was no shepherd: and they became the prey of all the beasts of the field, and were scattered.

Ezekiel 34:6 My sheep have wandered in every mountain, and in every high hill: and my flocks mere scattered upon the face of the earth, and there was none that sought them, there was none, I say, that sought them.

Ezekiel 34:7 Therefore, ye shepherds, hear the word of the Lord:

Ezekiel 34:8 As I live, saith the Lord God, forasmuch as my flocks have been made a spoil, and my sheep are become a prey to all the beasts of the field, because there was no shepherd: for my shepherds did not seek after my flock, but the shepherds fed themselves, and fed not my flocks:

Ezekiel 34:9 Therefore, ye shepherds, hear the word of the Lord:

Ezekiel 34:10 Thus saith the Lord God: Behold I myself come upon the shepherds, I will require my hock at their hand, and I will cause them to cease from feeding the flock any more, neither shall the shepherds feed themselves any more: and I will deliver my flock from their mouth, and it shall no more be meat for them.

Ezekiel 34:11 For thus saith the Lord God: Behold I myself will seek my sheep, and will visit them.

Ezekiel 34:12 As the shepherd visiteth his hock in the day when he shall be in the midst of his sheep that were scattered, so will I visit my sheep, and will deliver them out of all the places where they have been scattered in the cloudy and dark day.

Ezekiel 34:13 And I will bring them out from the peoples, and will gather them out of the countries, and will bring them to their own land: and I will feed them in the mountains of Israel, by the rivers, and in all the habitations of the land.

Ezekiel 34:14 I will feed them in the most fruitful pastures, and their pastures shall be in the high mountains of Israel: there shall they rest on the green grass, and be fed in fat pastures upon the mountains of Israel.

Ezekiel 34:15 I will feed my sheep: and I will cause them to lie down, saith the Lord God.

Ezekiel 34:16 I will seek that which was lost: and that which was driven away, I will bring again: and I will bind up that which was broken, and I will strengthen that which was weak, and that which was fat and strong I will preserve: and I will feed them in judgment.

Ezekiel 34:17 And as for you, O my flocks, thus saith the Lord God: Behold I judge between cattle and cattle, of rams and of he goats.

Ezekiel 34:18 Was it not enough for you to feed upon good pastures? but you must also tread down with your feet the residue of your pastures: and when you drank the dearest water, you troubled the rest with your feet.

Ezekiel 34:19 And my sheep were fed with that which you had trodden with your feet: and they drank what your feet had troubled.

Ezekiel 34:20 Therefore thus saith the Lord God to you: Behold, I myself will judge between the fat cattle and the lean.

Ezekiel 34:21 Because you thrusted with sides and shoulders, and struck all the weak cattle with your horns, till they were scattered abroad:

Ezekiel 34:22 I will save my dock, and it shall be no more a spoil, and I will judge between cattle and cattle.

Ezekiel 34:23 AND I WILL SET UP ONE SHEPHERD OVER THEM, and he shall feed them, even my servant David: he shall feed them, and he shall be their shepherd.

Ezekiel 34:24 And I the Lord will be their God: and my servant David the prince in the midst of them: I the Lord have spoken it.

Ezekiel 34:25 And I will make a covenant of peace with them, and will cause the evil beasts to cease out of the land: and they that dwell in the wilderness shall sleep secure in the forests.

Ezekiel 34:26 And I will make them a blessing round about my hill: and I will send down the rain in its season, there shall be showers of blessing.

Ezekiel 34:27 And the tree of the field shall yield its fruit, and the earth shall yield her increase, and they shall be in their land without fear: and they shall know that I am the Lord, when I shall have broken the bonds of their yoke, and shall have delivered them out of the hand of those that rule over them.

Ezekiel 34:28 And they shall be no more for a spoil to the nations, neither shall the beasts of the earth devour them: but they shall dwell securely without any terror.

Ezekiel 34:29 And I will raise up for them a bud of renown: and they shall be no more consumed with famine in the land, neither shall they bear any more the reproach of the Gentiles.

Ezekiel 34:30 And they shall know that I the Lord their God am with them, and that they are my people the house of Israel: saith the Lord God.

Ezekiel 34:31 And you my flocks, the flocks of my pasture are men: and I am the Lord your God, saith the Lord God.

Ezekiel 35:1 And the word of the Lord came to me, saying:

Ezekiel 35:2 Son of man, set thy face against mount Seir, and prophesy concerning it, and say to it:

Ezekiel 35:3 Thus saith the Lord God: Behold I come against thee, mount Seir, and I will stretch forth my hand upon thee, and I will make thee desolate and waste.

Ezekiel 35:4 I will destroy thy cities, and thou shalt be desolate: and thou shalt know that I am the Lord.

Ezekiel 35:5 Because thou hast been an everlasting enemy, and hast shut up the children of Israel in the hands of the sword in the time of their affliction, in the time of their last iniquity.

Ezekiel 35:6 Therefore as I live, saith the Lord God, I will deliver thee up to blood, and blood shall pursue thee: and whereas thou hast hated blood, blood shall pursue thee.

Ezekiel 35:7 And I will make mount Seir waste and desolate: and I will take away from it him that goeth and him that returneth.

Ezekiel 35:8 And I will fill his mountains with his men that are slain: in thy hills, and in thy valleys, and in thy torrents they shall fall that are slain with the sword.

Ezekiel 35:9 I will make thee everlasting desolations, and thy cities shall not be inhabited: and thou shalt know that I am the Lord God.

Ezekiel 35:10 Because thou hast said: The two nations, and the two lands shall be mine, and I will possess them by inheritance: whereas the Lord was there.

Ezekiel 35:11 Therefore as I live, saith the Lord God, I will do according to thy wrath, and according to thy envy, which thou hast exercised in hatred to them: and I will be made known by them, when I shall have judged thee.

Ezekiel 35:12 And thou shalt know that I the Lord have heard all thy reproaches, that thou hast spoken against the mountains of Israel, saying: They are desolate, they are given to us to consume.

Ezekiel 35:13 And you rose up against me with your mouth, and have derogated from me by your words: I have heard them.

Ezekiel 35:14 Thus saith the Lord God: When the whole earth shall rejoice, I will make thee a wilderness.

Ezekiel 35:15 As thou best rejoiced over the inheritance of the house of Israel, because it was laid waste, so will I do to thee: thou shalt be laid waste, O mount Seir, and all Idumea: and they shall know that I am the Lord.

Ezekiel 36:1 And thou son of man, prophesy to the mountains of Israel, and say: Ye mountains of Israel, hear the word of the Lord:

Ezekiel 36:2 Thus saith the Lord God: Because the enemy hath said of you: Aha, the everlasting heights are given to us for an inheritance.

Ezekiel 36:3 Therefore prophesy, and say: Thus saith the Lord God: Because you have been desolate, and trodden under foot on every side, and made an inheritance to the rest of the nations, and are become the subject of the talk, and the reproach of the people:

Ezekiel 36:4 Therefore, ye mountains of Israel, hear the word of the Lord God: Thus saith the Lord God to the mountains, and to the hills, to the brooks, and to the valleys, and to desolate places, and ruinous walls, and to the cities that are forsaken, that are spoiled, and derided by the rest of the nations round about.

Ezekiel 36:5 Therefore thus saith the Lord God: In the fire of my zeal I have spoken of the rest of the nations, and of all Edom, who have taken my land to themselves, for an inheritance with joy, and with all the heart, and with the mind: and have cast it out to lay it waste.

Ezekiel 36:6 Prophesy therefore concerning the land of Israel, and say to the mountains, and to the hills, to the ridges, and to the valleys: Thus saith the Lord God: Behold I have spoken in my zeal, and in my indignation, because you have borne the shame of the Gentiles.

Ezekiel 36:7 Therefore thus saith the Lord God: I have lifted up my hand, that the Gentiles who are round about you, shall themselves bear their shame.

Ezekiel 36:8 But as for you, O mountains of Israel, shoot ye forth your branches, and yield your fruit to my people of Israel: for they are at hand to come.

Ezekiel 36:9 For lo I am for you, and I will turn to you, and you shall be ploughed and sown.

Ezekiel 36:10 And I will multiply men upon you, and all the house of Israel: and the cities shall be inhabited, and the ruinous places shall be repaired.

Ezekiel 36:11 And I will make you abound with men and with beasts: and they shall be multiplied, and increased: and I will settle you as from the beginning, and will give you greater gifts, than you had from the beginning: and you shall know that I am the Lord.

Ezekiel 36:12 And I will bring men upon you, my people Israel, and they shall possess thee for their inheritance: and thou shalt be their inheritance, and shalt no more henceforth be without them.

Ezekiel 36:13 Thus saith the Lord God: Because they say of you: Thou art a devourer of men, and one that suffocatest thy nation:

Ezekiel 36:14 Therefore thou shalt devour men no more, nor destroy thy nation any more, saith the Lord God:

Ezekiel 36:15 Neither will I cause men to hear in thee the shame of the nations any more, nor shalt thou bear the reproach of the people, nor lose thy nation any more, saith the Lord God.

Ezekiel 36:16 And the word of the Lord came to me, saying:

Ezekiel 36:17 Son of man, when the house of Israel dwelt in their own land, they defiled it with their ways, and with their doings: their way was before me like the uncleanness of a menstruous woman.

Ezekiel 36:18 And I poured out my indignation upon them for the blood which they had shed upon the land, and with their idols they defiled it.

Ezekiel 36:19 And I scattered them among the nations, and they are dispersed through the countries: I have judged them according to their ways, and their devices.

Ezekiel 36:20 And when they entered among the nations whither they went, they profaned my holy name, when it was said of them: This is the people of the Lord, and they are come forth out of his land.

Ezekiel 36:21 And I have regarded my own holy name, which the house of Israel hath profaned among the nations to which they went in.

Ezekiel 36:22 Therefore thou shalt say to the house of Israel: Thus saith the Lord God: It is not for your sake that I will do this, O house of Israel, but for my holy name’s sake, which you have profaned among the nations whither you went.

Ezekiel 36:23 And I will sanctify my great name, which was profaned among the Gentiles, which you have profaned in the midst of them: that the Gentiles may know that I am the Lord, saith the Lord of hosts, when I shall be sanctified in you before their eyes.

Ezekiel 36:24 For I will take you from among the Gentiles, and will gather you together out of all the countries, and will bring you into your own land.

Ezekiel 36:25 And I will pour upon you clean water, and you shall be cleansed from all your filthiness, and I will cleanse you from all your idols.

Ezekiel 36:26 And I will give you a new heart, and put a new spirit within you: and I will take away the stony heart out of your flesh, and will give you a heart of flesh.

Ezekiel 36:27 And I will put my spirit in the midst of you: and I will cause you to walk in my commandments, and to keep my judgments, and do them.

Ezekiel 36:28 And you shall dwell in the land which I gave to your fathers, and you shall be my people, and I will be your God.

Ezekiel 36:29 And I will save you from all your uncleannesses: and I will call for corn, and will multiply it, and will lay no famine upon you.

Ezekiel 36:30 And I will multiply the fruit of the tree, and the increase of the held, that you bear no more the reproach of famine among the nations.

Ezekiel 36:31 And you shall remember your wicked ways, and your doings that were not good: and your iniquities, and your wicked deeds shall displease you.

Ezekiel 36:32 It is not for your sakes that I will do this, saith the Lord God, be it known to you: be confounded, and ashamed at your own ways, O house of Israel.

Ezekiel 36:33 Thus saith the Lord God: In the day that I shall cleanse you from all your iniquities, and shall cause the cities to be inhabited, and shall repair the ruinous places,

Ezekiel 36:34 And the desolate land shall be tilled, which before was waste in the sight of all that passed by,

Ezekiel 36:35 They shall say: This land that was untilled is become as a garden of pleasure: and the cities that were abandoned, and desolate, and destroyed, are peopled and fenced.

Ezekiel 36:36 And the nations, that shall be left round about you, shall know that I the Lord have built up what was destroyed, and planted what was desolate, that I the Lord have spoken and done it.

Ezekiel 36:37 Thus saith the Lord God: Moreover in this shall the house of Israel find me, that I will do it for them: I will multiply them as a flock of men,

Ezekiel 36:38 As a holy dock, as the flock of Jerusalem in her solemn feasts: so shall the waste cities be full of flocks of men: and they shall know that I am the Lord.

Ezekiel 37:1 The hand of the Lord was upon me, and brought me forth in the spirit of the Lord: and set me down in the midst of a plain that was full of bones.

Ezekiel 37:2 And he led me about through them on every side: now they were very many upon the face of the plain, and they were exceeding dry.

Ezekiel 37:3 And he said to me: Son of man, dost thou think these bones shall live? And I answered: O Lord God, thou knowest.

Ezekiel 37:4 And he said to me: Prophesy concerning these bones; and say to them: Ye dry bones, hear the word of the Lord.

Ezekiel 37:5 Thus saith the Lord God to these bones: Behold, I will send spirit into you, and you shall live.

Ezekiel 37:6 And I will lay sinews upon you, and will cause flesh to grow over you, and will cover you with skin: and I will give you spirit and you shall live, and you shall know that I am the Lord.

Ezekiel 37:7 And I prophesied as he had commanded me: and as I prophesied there was a noise, and behold a commotion: and the bones came together, each one to its joint.

Ezekiel 37:8 And I saw, and behold the sinews, and the flesh came up upon them: and the skin was stretched out over them, but there was no spirit in them.

Ezekiel 37:9 And he said to me: Prophesy to the spirit, prophesy, O son of man, and say to the spirit: Thus saith the Lord God: Come, spirit, from the four winds, and blow upon these slain, and let them live again.

Ezekiel 37:10 And I prophesied as he had commanded me: and the spirit came into them, and they lived: and they stood up upon their feet, an exceeding great army.

Ezekiel 37:11 And he said to me: Son of man: All these bones are the house of Israel: they say: Our bones are dried up, and our hope is lost, and we are cut off.

Ezekiel 37:12 Therefore prophesy, and say to them: Thus saith the Lord God: Behold I will open your graves, and will bring you out of your sepulchres, O my people: and will bring you into the land of Israel.

Ezekiel 37:13 And you shall know that I am the Lord, when I shall have opened your sepulchres, and shall have brought you out of your graves, O my people:

Ezekiel 37:14 And shall have put my spirit in you, and you shall live, and I shall make you rest upon your own land: and you shall know that I the Lord have spoken, and done it, saith the Lord God:

Ezekiel 37:15 And the word of the Lord came to me, saying:

Ezekiel 37:16 And thou son of man, take thee a stick: and write upon it: Of Juda, and of the children of Israel his associates: and take another stick and write upon it: For Joseph the stick of Ephraim, and for all the house of Israel, and of his associates.

Ezekiel 37:17 And join them one to the other into one stick, and they shall become one in thy hand.

Ezekiel 37:18 And when the children of thy people shall speak to thee, saying: Wilt thou not tell us what thou meanest by this?

Ezekiel 37:19 Say to them: Thus saith the Lord God: Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel that are associated with him, and I will put them together with the stick of Juda, and will make them one stick: and they shall be one in his hand.

Ezekiel 37:20 And the sticks whereon thou hast written, shall be in thy hand, before their eyes.

Ezekiel 37:21 And thou shalt say to them: Thus saith the Lord God: Behold, I will take the children of Israel from the midst of the nations whither they are gone: and I will gather them on every side, and will bring them to their own land.

Ezekiel 37:22 And I will make them one nation in the land on the mountains of Israel, and one king shall be king over them all: and they shall no more be two nations, neither shall they be divided any more into two kingdoms.

Ezekiel 37:23 Nor shall they be defiled any more with their idols, nor with their abominations, nor with all their iniquities: and I will save them out of all the places in which they have sinned, and I will cleanse them: and they shall be my people, and I will be their God.

Ezekiel 37:24 And my servant David shall be king over them, and they shall have one shepherd: they shall walk in my judgments, and shall keep my commandments, and shall do them.

Ezekiel 37:25 And they shall dwell in the land which I gave to my servant Jacob, wherein your fathers dwelt, and they shall dwell in it, they and their children, and their children’s children, for ever: and David my servant shall be their prince for ever.

Ezekiel 37:26 And I will make a covenant of peace with them, it shall be an everlasting covenant with them: and I will establish them, and will multiply them, and will set my sanctuary in the midst of them for ever.

Ezekiel 37:27 And my tabernacle shall be with them: and I will be their God, and they shall be my people.

Ezekiel 37:28 And the nations shall know that I am the Lord the sanctifier of Israel, when my sanctuary shall be in the midst of them for ever.

Ezekiel 38:1 And the word of the Lord came to me, saying:

Ezekiel 38:2 Son of man, set thy face against Gog, the land of Magog, the chief prince of Mosoch and Thubal: and prophesy of him,

Ezekiel 38:3 And say to him: Thus saith the Lord God: Behold, I come against thee, O Gog, the chief prince of Mosoch and Thubal.

Ezekiel 38:4 And I will turn thee about, and I will put a bit in thy jaws: and I will bring thee forth, and ail thy army, horses and horsemen all clothed with coats of mail, a great multitude, armed with spears and shields and swords.

Ezekiel 38:5 The Persians, Ethiopians, and Libyans with them, all with shields and helmets.

Ezekiel 38:6 Gomer, and all his bands, the house of Thogorma, the northern parts and all his strength, and many peoples with thee.

Ezekiel 38:7 Prepare and make thyself ready, and all thy multitude that is assembled about thee, and be thou commander over them.

Ezekiel 38:8 After many days thou shalt be visited: at the end of years thou shalt come to the land that is returned from the sword, and is gathered out of many nations, to the mountains of Israel which have been continually waste: but it hath been brought forth out of the nations, and they shall all of them dwell securely in it.

Ezekiel 38:9 And thou shalt go up and come like a storm, and like a cloud to cover the land, thou and all thy bands and many people with thee.

Ezekiel 38:10 Thus saith the Lord God: In that day projects shall enter into thy heart, and thou shalt conceive a mischievous design.

Ezekiel 38:11 And thou shalt say: I will go up to the land which is without a wall, I will come to them that are at rest, and dwell securely: all these dwell without a wall, they have no bars nor gates:

Ezekiel 38:12 To take spoils, and lay hold on the prey, to lay thy hand upon them that had been wasted, and afterwards restored, and upon the people that is gathered together out of the nations, which hath begun to possess and to dwell in the midst of the earth.

Ezekiel 38:13 Saba, and Dedan, and the merchants of Tharsis, and all the lions thereof shall say to thee: Art thou come to take spoils? behold, thou hast gathered thy multitude to take a prey, to take silver, and gold, and to carry away goods and substance, and to take rich spoils.

Ezekiel 38:14 Therefore, thou son of man, prophesy and say to Cog: Thus saith the Lord God: Shalt thou not know, in that day, when my people of Israel shall dwell securely?

Ezekiel 38:15 And then shalt come out of thy place from the northern parts, thou and many people with thee, all of them riding upon horses, a great company and a mighty army.

Ezekiel 38:16 And thou shalt come upon my people of Israel like a cloud, to cover the earth. Thou shalt be in the latter days, and I will bring thee upon my land: that the nations may know me, when I shall be sanctified in thee, O Gog, before their eyes.

Ezekiel 38:17 Thus saith the Lord God: Thou then art he, of whom I have spoken in the days of old, by my servants the prophets of Israel, who prophesied in the days of those times that I would bring thee upon them.

Ezekiel 38:18 And it shall come to pass in that day, in the day of the coming of Gog upon the land of Israel, saith the Lord God, that my indignation shall come up in my wrath.

Ezekiel 38:19 And I have spoken in my zeal, and in the fire of my anger, that in that day there shall be a great commotion upon the land of Israel:

Ezekiel 38:20 So that the fishes of the sea, and the birds of the air, and the beasts of the field, and every creeping thing that creepeth upon the ground, and all men that are upon the face of the earth, shall be moved at my presence: and the mountains shall be thrown down, and the hedges shall fall, and every wall shall fall to the ground.

Ezekiel 38:21 And I will call in the sword against him in all my mountains, saith the Lord God: every man’s sword shall be pointed against his brother.

Ezekiel 38:22 And I will judge him with pestilence, and with blood, and with violent rain, and vast hailstones: I will rain fire and brimstone upon him, and upon his army, and upon the many nations that are with him.

Ezekiel 38:23 And I will be magnified, and I will be sanctified: and I will be known in the eyes of many nations: and they shall know that I am the Lord.

Ezekiel 39:1 And thou, son of man, prophesy against Cog, and say: Thus saith the Lord God: Behold, I come against thee, O Cog, the chief prince of Mosoch and Thubal.

Ezekiel 39:2 And I will turn thee round, and I will lead thee out, and will make thee go up from the northern parts: and will bring thee upon the mountains of Israel.

Ezekiel 39:3 And I will break thy bow in thy left hand, and I will cause thy arrows to fall out of thy right hand.

Ezekiel 39:4 Thou shalt fall upon the mountains of Israel, thou and all thy bands, and thy nations that are with thee: I have given thee to the wild beasts, to the birds, and to every fowl, and to the beasts of the earth to be devoured.

Ezekiel 39:5 Thou shalt fall upon the face of the field: for I have spoken it, saith the Lord God.

Ezekiel 39:6 And I will send a fire on Magog, and on them that dwell confidently in the islands: and they shall know that I am the Lord.

Ezekiel 39:7 And I will make my holy name known in the midst of my people Israel, and my holy name shall be profaned no more: and the Gentiles shall know that I am the Lord, the Holy One of Israel.

Ezekiel 39:8 Behold it cometh, and it is done, saith the Lord God: this is the day whereof I have spoken.

Ezekiel 39:9 And the inhabitants shall go forth of the cities of Israel, and shall set on fire and burn the weapons, the shields, and the spears, the bows and the arrows, and the handstaves and the pikes: and they shall burn them with fire seven years.

Ezekiel 39:10 And they shall not bring wood out of the countries, nor cut down out of the forests: for they shall burn the weapons with fire, and shall make a prey of them to whom they had been a prey, and they shall rob those that robbed them, saith the Lord God.

Ezekiel 39:11 And it shall come to pass in that day, that I will give Gog a noted place for a sepulchre in Israel: the valley of the passengers on the east of the sea, which shall cause astonishment in them that pass by: and there shall they bury Cog, and all his multitude, and it shall be called the valley of the multitude of Cog.

Ezekiel 39:12 And the house of Israel shall bury them for seven months to cleanse the land.

Ezekiel 39:13 And all the people of the land shall bury him, and it shall be unto them a noted day, wherein I was glorified, saith the Lord God.

Ezekiel 39:14 And they shall appoint men to go continually about the land, to bury and to seek out them that were remaining upon the face of the earth, that they may cleanse it: and after seven months they shall begin to seek.

Ezekiel 39:15 And they shall go about passing through the land: and when they shall see the bone of a man, they shall set up a sign by it, till the buriers bury it in the valley of the multitude of Cog.

Ezekiel 39:16 And the name of the city shall be Amona, and they shall cleanse the land.

Ezekiel 39:17 And thou, O son of man, saith the Lord God, say to every fowl, and to all the birds, and to all the beasts of the field: Assemble yourselves, make haste, come together from every side to my victim, which I slay for you, a great victim upon the mountains of Israel: to eat flesh, and drink blood.

Ezekiel 39:18 You shall eat the flesh of the mighty, and you shall drink the blood of the princes of the earth, of rams, and of lambs, and of he goats, and bullocks, and of all that are well fed and fat.

Ezekiel 39:19 And you shall eat the fat till you be full, and shall drink blood till you be drunk of the victim which I shall slay for you.

Ezekiel 39:20 And you shall be filled at my table with horses, and mighty horsemen, and all the men of war, saith the Lord God.

Ezekiel 39:21 And I will set my glory among the nations: and all nations shall see my judgment that I have executed, and my hand that I have laid upon them.

Ezekiel 39:22 And the house of Israel shall know that I am the Lord their God from that day and forward.

Ezekiel 39:23 And the nations shall know that the house of Israel were made captives for their iniquity, because they forsook me, and I hid my face from them: and I delivered them into the hands of their enemies, and they fell all by the sword.

Ezekiel 39:24 I have dealt with them according to their uncleanness, and wickedness, and hid my face from them.

Ezekiel 39:25 Therefore, thus saith the Lord God: Now will I bring back the captivity of Jacob, and will have mercy on all the house of Israel: and I will be jealous for my holy name.

Ezekiel 39:26 And they shall bear their confusion, and all the transgressions wherewith they have transgressed against me, when they shall dwell in their land securely fearing no man:

Ezekiel 39:27 And I shall have brought them back from among the nations, and shall have gathered them together out of the lands of their enemies, and shall be sanctified in them, in the sight of many nations.

Ezekiel 39:28 And they shall know that I am the Lord their God, because I caused them to be carried away among the nations; and I have gathered them together unto their own land, and have not left any of them there.

Ezekiel 39:29 And I will hide my face no more from them, for I have poured out my spirit upon all the house of Israel, saith the Lord God.

Ezekiel 40:1 In the five and twentieth year of our captivity, in the beginning of the year, the tenth day of the month, the fourteenth year after the city was destroyed: in the selfsame day the hand of the Lord was upon me, and he brought me thither.

Ezekiel 40:2 In the visions of God he brought me into the land of Israel, and set me upon a very high mountain: upon which there was as the building of a city, bending towards the south.

Ezekiel 40:3 And he brought me in thither, and behold a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed in his hand, and he stood in the gate.

Ezekiel 40:4 And this man said to me: Son of man, see with thy eyes, and hear with thy ears, and set thy heart upon all that I shall shew thee: for thou art brought hither that they may be shewn to thee: declare all that thou seest, to the house of Israel.

Ezekiel 40:5 And behold there was a wall on the outside of the house round about, and in the man’s hand a measuring reed of six cubits and a handbreadth: and he measured the breadth of the building one reed, and the height one reed.

Ezekiel 40:6 And he came to the gate that looked toward the east, and he went up the steps thereof: and he measured the breadth of the threshold of the gate one reed, that is, one threshold was one reed broad:

Ezekiel 40:7 And every little chamber was one reed long, and one reed broad: and between the little chambers were five cubits:

Ezekiel 40:8 And the threshold of the gate by the porch of the gate within, was one reed.

Ezekiel 40:9 And he measured the porch of the gate eight cubits, and the front thereof two cubits: and the porch of the gate was inward.

Ezekiel 40:10 And the little chambers of the gate that looked eastward were three on this side, and three on that side: all three were of one measure, and the fronts of one measure, on both parts.

Ezekiel 40:11 And he measured the breadth of the threshold of the gate ten cubits: and the length of the gate thirteen cubits:

Ezekiel 40:12 And the border before the little chambers one cubit: and one cubit was the border on both sides: and the little chambers were six cubits on this side and that side.

Ezekiel 40:13 And he measured the gate from the roof of one little chamber to the roof of another, in breadth five and twenty cubits: door against door.

Ezekiel 40:14 He made also fronts of sixty cubits: and to the front the court of the gate on every side round about.

Ezekiel 40:15 And before the face of the gate which reached even to the face of the porch of the inner gate, fifty cubits.

Ezekiel 40:16 And slanting windows in the little chambers, and in their fronts, which were within the gate on every side round about: and in like, manner there wore also in the porches windows round about within, and before the fronts the representation of palm trees.

Ezekiel 40:17 And he brought me into the outward court, and behold there were chambers, and a pavement of stone in the court round about: thirty chambers encompassed the pavement.

Ezekiel 40:18 And the pavement in the front of the gates according to the length of the gates was lower.

Ezekiel 40:19 And he measured the breadth from the face of the lower gate to the front of the inner court without, a hundred cubits to the east, and to the north.

Ezekiel 40:20 He measured also both the length and the breadth of the gate of the outward court, which looked northward.

Ezekiel 40:21 And the little chambers thereof three on this side, and three on that side: and the front thereof, and the porch thereof according to the measure of the former gate, fifty cubits long, and five and twenty cubits broad.

Ezekiel 40:22 And the windows thereof, and the porch, and the gravings according to the measure of the gate that looked to the east, and they went up to it by seven steps, and a porch was before it.

Ezekiel 40:23 And the gate of the inner court was over against the gate of the north, and that of the ease: and he measured from gate to gate a hundred cubits.

Ezekiel 40:24 And he brought me out to the way of the south, and behold the gate that looked to the south: and he measured the front thereof, and the porch thereof according to the former measures.

Ezekiel 40:25 And the windows thereof, and the porches round about, as the other windows: the length was fifty cubits, and the breadth five and twenty cubits.

Ezekiel 40:26 And there were seven steps to go up to it: and a porch before the doors thereof: and there were graven palm trees, one on this side, and another on that side in the front thereof.

Ezekiel 40:27 And there was a gate of the inner court towards the south: and he measured from gate to gate towards the south, a hundred cubits.

Ezekiel 40:28 And he brought me into the inner court at the south gate: and he measured the gate according to the former measures.

Ezekiel 40:29 The little chamber thereof, and the front thereof, and the porch thereof with the same measures: and the windows thereof, and the porch thereof round about it was fifty cubits in length, and five and twenty cubits in breadth.

Ezekiel 40:30 And the porch round about was five and twenty cubits long, and five cubits broad.

Ezekiel 40:31 And the porch thereof to the outward court, and the palm trees thereof in the front: and there were eight steps to go up to It.

Ezekiel 40:32 And he brought me into the inner court by the way of the east: and he measured the gate according to the former measures.

Ezekiel 40:33 The little chamber thereof, and the front thereof, and the porch thereof as before: and the windows thereof, and the porches thereof round about it was fifty cubits long, and five and twenty cubits broad.

Ezekiel 40:34 And the porch thereof, that is, of the outward court: and the graven palm trees in the front thereof on this side and on that side: and the going up thereof was by eight steps.

Ezekiel 40:35 And he brought me into the gate that looked to the north: and he measured according to the former measures.

Ezekiel 40:36 The little chamber thereof, and the front thereof, and the porch thereof, and the windows thereof round about it was fifty cubits long, and five and twenty cubits broad.

Ezekiel 40:37 And the porch thereof looked to the outward court: and the graving of palm trees in the front thereof was on this side and on that side: and the going up to it was by eight steps.

Ezekiel 40:38 And at every chamber was a door in the forefronts of the gates: there they washed the holocaust.

Ezekiel 40:39 And in the porch of the gate were two tables on this side, and two tables on that side: that the holocaust, and the sin offering, and the trespass offering might be slain thereon.

Ezekiel 40:40 And on the outward side, which goeth up to the entry of the gate that looketh toward the north, were two tables. and at the other side before the porch of the gate were two tables.

Ezekiel 40:41 Four tables were on this side, and four tables on that side: at the sides of the gate were eight tables, upon which they slew the victims.

Ezekiel 40:42 And the four tables for the holocausts were made of square stones: one cubit and a half long, and one cubit and a half broad, and one cubit high: to lay the vessels upon, in which the holocaust and the victim is slain.

Ezekiel 40:43 And the borders of them were of one handbreadth, turned inwards round about: and upon the tables was the flesh of the offering.

Ezekiel 40:44 And without the inner gate were the chambers of the singing men in the inner court, which was on the side of the gate that looketh to the north: and their prospect was towards the south, one at the side of the east gate, which looketh toward the north.

Ezekiel 40:45 And he said to me: This chamber, which looketh toward the south shall be for the priests that watch in the wards of the temple.

Ezekiel 40:46 But the chamber that looketh towards the north shall be for the priests that watch over the ministry of the altar. These are the sons of Sadoc, who among the sons of Levi, come near to the Lord, to minister to him.

Ezekiel 40:47 And he measured the court a hundred cubits long, and a hundred cubits broad foursquare: and the altar that was before the face of the temple.

Ezekiel 40:48 And he brought me into the porch of the temple: and he measured the porch five cubits on this side, and five cubits on that side: and the breadth of the gate three cubits on this side, and three cubits on that side.

Ezekiel 40:49 And the length of the porch was twenty cubits, and the breadth eleven cubits, and there were eight, steps to go up to it. And there were pillars in the fronts: one on this side, and another on that side.

Ezekiel 41:1 And he brought me into the temple, and he measured the fronts six cubits broad on this side, and six cubits on that side, the breadth of the tabernacle.

Ezekiel 41:2 And the breadth of the gate was ten cubits: and the sides of the gate five cubits on this side, and five cubits on that side: and he measured the length thereof forty cubits, and the breadth twenty cubits.

Ezekiel 41:3 Then going inward he measured the front of the gate two cubits: and the gate six cubits, and the breadth of the gate seven cubits.

Ezekiel 41:4 And he measured the length thereof twenty cubits, and the breadth twenty cubits, before the face of the temple: and he said to me: This is the holy of holies.

Ezekiel 41:5 And he measured the wall of the house six cubits: and the breadth of every side chamber four cubits round about the house on every side.

Ezekiel 41:6 And the side chambers one by another, were twice thirty-three: and they bore outwards, that they might enter in through the wall of the house in the sides round about, to hold in, and not to touch the wall of the temple.

Ezekiel 41:7 And there was a broad passage round about, going up by winding stairs, and it led into the upper loft of the temple all round: therefore was the temple broader in the higher parts: and so from the lower parts they went to the higher by the midst.

Ezekiel 41:8 And I saw in the house the height round about, the foundations of the side chambers which were the measure of a reed the space of six cubits:

Ezekiel 41:9 And the thickness of the wall for the side chamber without, which was five cubits: and the inner house was within the side chambers of the house.

Ezekiel 41:10 And between the chambers was the breadth of twenty cubits round about the house on every side.

Ezekiel 41:11 And the door of the side chambers was turned towards the place of prayer: one door was toward the north, and another door was toward the south: and the breadth of the place for prayer, was five cubits round about.

Ezekiel 41:12 And the building that was separate, and turned to the way that looked toward the sea, was seventy cubits broad: and the wall of the building, five cubits thick round about: and ninety cubits long.

Ezekiel 41:13 And he measured the length of the house, a hundred cubits: and the separate building, and the walls thereof, a hundred cubits in length.

Ezekiel 41:14 And the breadth before the face of the house, and of the separate place toward the east, a hundred cubits.

Ezekiel 41:15 And he measured the length of the building over against it, which was separated at the back of it: and the galleries on both sides a hundred cubits: and the inner temple, and the porches of the court.

Ezekiel 41:16 The thresholds, and the oblique windows, and the galleries round about on three sides, over against the threshold of every one, and floored with wood all round about: and the ground was up to the windows, and the windows were shut over the doors.

Ezekiel 41:17 And even to the inner house, and without all the wall round about within and without, by measure.

Ezekiel 41:18 And there were cherubims and palm trees wrought, so that a palm tree was between a cherub and a cherub, and every cherub had two faces.

Ezekiel 41:19 The face of a man was toward the palm tree on one side, and the face of a lion was toward the palm tree on the other side: set forth through all the house round about.

Ezekiel 41:20 From the ground even to the upper parts of the gate, were cherubims and palm trees wrought in the wall of the temple.

Ezekiel 41:21 The threshold was foursquare, and the face of the sanctuary, sight to sight.

Ezekiel 41:22 The altar of wood was three cubits high: and the length thereof was two cubits: and the corners thereof, and the length thereof, and the walls thereof were of wood. And he said to me: This is the table before the Lord.

Ezekiel 41:23 And there were two doors in the temple, and in the sanctuary.

Ezekiel 41:24 And in the two doors on both sides were two little doors, which were folded within each other: for there were two wickets on both sides of the doors.

Ezekiel 41:25 And there were cherubims also wrought in the doors of the temple, and the figures of palm trees, like as were made on the walls: for which cause also the planks were thicker in the front of the porch without.

Ezekiel 41:26 Upon which were the oblique windows, and the representation of palm trees on this side, and on that side in the sides of the porch, according to the sides of the house, and the breadth of the walls.

Ezekiel 42:1 And he brought me forth into the outward court by the way that leadeth to the north, and he brought me into the chamber that was over against the separate building, and over against the house toward the north.

Ezekiel 42:2 In the face of the north door was the length of a hundred cubits, and the breadth of fifty cubits.

Ezekiel 42:3 Over against the twenty cubits of the inner court, and over against the pavement of the outward court that was paved with stone, where there was a gallery joined to a triple gallery.

Ezekiel 42:4 And before the chambers was a walk ten cubits broad, looking to the inner parts of a way of one cubit. And their doors were toward the north.

Ezekiel 42:5 Where were the store chambers lower above: because they bore up the galleries, which appeared above out of them from the lower parts, and from the midst of the building.

Ezekiel 42:6 For they were of three stories, and had not pillars, as the pillars of the courts: therefore did they appear above out of the lower places, and out of the middle places, fifty cubits from the ground.

Ezekiel 42:7 And the outward wall that went about by the chambers, which were towards the outward court on the forepart of the chambers, was fifty cubits long.

Ezekiel 42:8 For the length of the chambers of the outward court was fifty cubits: and the length before the face of the temple, a hundred cubits.

Ezekiel 42:9 And there was under these chambers, an entrance from the east, for them that went into them out of the outward court.

Ezekiel 42:10 In the breadth of the outward wall of the court that was toward the east, over against the separate building, and there were chambers before the building.

Ezekiel 42:11 And the way before them was like the chambers which were toward the north: they wore as long as they, and as broad as they: and all the going is to them, and their fashions, and their doors were alike.

Ezekiel 42:12 According to the doors of the chambers that were towards the south: there was a door in the head of the way, which way was before the porch, separated towards the east as one entereth in.

Ezekiel 42:13 And he said to me: The chambers of the north, and the chambers of the south, which are before the separate building: they are holy chambers, in which the priests shall eat, that approach to the Lord into the holy of holies: there they shall lay the most holy things, and the offering for sin, and for trespass: for it is a holy place.

Ezekiel 42:14 And when the priests shall have entered in, they shall not go out of the holy places into the outward court: but there they shall lay their vestments, wherein they minister, for they are holy: and they shall put on other garments, and so they shall go forth to the people.

Ezekiel 42:15 Now when he had made an end of measuring the inner house, he brought me out by the way of the gate that looked toward the east: and he measured it on every side round about.

Ezekiel 42:16 And he measured toward the east with the measuring reed, five hundred reeds with the measuring reed round about.

Ezekiel 42:17 And he measured toward the north five hundred reeds with the measuring reed round about.

Ezekiel 42:18 And towards the south he measured five hundred reeds with the measuring reed round about.

Ezekiel 42:19 And toward the west he measured five hundred reeds, with the measuring reed.

Ezekiel 42:20 By the four winds he measured the wall thereof on every side round about, five hundred cubits long and five hundred cubits broad, making a separation between the sanctuary and the place of the people.

Ezekiel 43:1 And he brought me to the gate that looked towards the east.

Ezekiel 43:2 And behold the glory of the God of Israel came in by the way of the east: and his voice was like the noise of many waters, and the earth shone with his majesty.

Ezekiel 43:3 And I saw the vision according to the appearance which I had seen when he came to destroy the city: and the appearance was according to the vision which I had seen by the river Chobar: and I fell upon my face.

Ezekiel 43:4 And the majesty of the Lord went into the temple by the way of the gate that looked to the east.

Ezekiel 43:5 And the spirit lifted me up and brought me into the inner court: and behold the house was filled with the glory of the Lord.

Ezekiel 43:6 And I heard one speaking to me out of the house, and the man that stood by me,

Ezekiel 43:7 Said to me: Son of man, the place of my throne, and the place of the soles of my feet, where I dwell in the midst of the children of Israel for ever: and the house of Israel shall no more profane my holy name, they and their kings by their fornications, and by the carcasses of their kings, and by the high places.

Ezekiel 43:8 They who have set their threshold by my threshold, and their posts by my posts: and there was but a wall between me and them: and they profaned my holy name by the abominations which they committed: for which reason I consumed them in my wrath.

Ezekiel 43:9 Now therefore let them put away their fornications, and the carcasses of their kings far from me: and I will dwell in the midst of them for ever.

Ezekiel 43:10 But thou, son of man, shew to the house of Israel the temple, and let them be ashamed of their iniquities, and let them measure the building:

Ezekiel 43:11 And be ashamed of all that they have done. Shew them the form of the house, and of the fashion thereof, the goings out and the comings in, and the whole plan thereof, and all its ordinances, and all its order, and all its laws, and thou shalt write it in their sight: that they may keep the whole form thereof, and its ordinances, and do them.

Ezekiel 43:12 This is the law of the house upon the top of the mountain: All its border round about is most holy: this then is the law of the house.

Ezekiel 43:13 And these are the measures of the altar by the truest cubit, which is a cubit and a handbreadth: the bottom thereof was a cubit, and the breadth a cubit: and the border thereof unto its edge, and round about, one handbreadth: and this was the trench of the altar.

Ezekiel 43:14 And from the bottom of the ground to the lowest brim two cubits, and the breadth of one cubit: and from the lesser brim to the greater brim four cubits, and the breadth of one cubit.

Ezekiel 43:15 And the Ariel itself was four cubits: and from the Ariel upward were four horns.

Ezekiel 43:16 And the Ariel was twelve cubits long, and twelve cubits broad, foursquare, with equal sides.

Ezekiel 43:17 And the brim was fourteen cubits long, and fourteen cubits broad in the four corners thereof: and the crown round about it was half a cubit, and the bottom of it one cubit round about: and its steps turned toward the east.

Ezekiel 43:18 And he said to me: Son of man, thus saith the Lord God: These are the ceremonies of the altar, in what day soever it shall be made: that holocausts may be offered upon it, and blood poured out.

Ezekiel 43:19 And thou shalt give to the priests, and the Levites, that are of the race of Sadoc, who approach to me, saith the Lord God, to offer to me a calf of the herd for sin.

Ezekiel 43:20 And thou shalt take of his blood, and shalt put it upon the four horns thereof, and upon the four corners of the brim, and upon the crown round about: and thou shalt cleanse, and expiate it.

Ezekiel 43:21 And thou shalt take the calf, that is offered for sin: and thou shalt burn him in a separate place of the house without the sanctuary.

Ezekiel 43:22 And in the second day thou shalt offer a he goat without blemish for sin: and they shall expiate the altar, as they expiated it with the calf.

Ezekiel 43:23 And when thou shalt have made an end of the expiation thereof, thou shalt offer a calf of the herd without blemish, and a ram of the flock without blemish.

Ezekiel 43:24 And thou shalt offer them in the sight of the Lord: and the priests shall put salt upon them, and shall offer them a holocaust to the Lord.

Ezekiel 43:25 Seven days shalt thou offer a he goat for sill daily: they shall offer also a calf of the herd, and a ram of the flock without blemish.

Ezekiel 43:26 Seven days shall they expiate the altar, and shall cleanse it: and they shall consecrate it.

Ezekiel 43:27 And the days being, expired, on the eighth day and thenceforward, the priests shall offer your holocausts upon the altar, and the peace offerings: and I will be pacified towards you, saith the Lord God.

Ezekiel 44:1 And he brought me back to the way of the gate of the outward sanctuary, which looked towards the east: and it was shut.

Ezekiel 44:2 And the Lord said to me: This gate shall be shut, it shall not be opened, and no man shall pass through it: because the Lord the God of Israel hath entered in by it, and it shall be shut

Ezekiel 44:3 For the prince. The prince himself shall sit in it, to eat bread before the Lord: he shall enter in by the way of the porch of the gate, and shall go out by the same way.

Ezekiel 44:4 And he brought me by the way of the north gate, in the sight of the house: and I saw, and behold the glory of the Lord filled the house of the Lord: and I fell on my face.

Ezekiel 44:5 And the Lord said to me: Son of man, attend with thy heart, and behold with thy eyes, and hear with thy ears, all that I say to thee concerning all the ceremonies of the house of the Lord, and concerning all the laws thereof: and mark well the ways of the temple, with all the goings out of the sanctuary.

Ezekiel 44:6 And thou shalt say to the house of Israel that provoketh me: Thus saith the Lord God: Let all your wicked doings suffice you, O house of Israel:

Ezekiel 44:7 In that you have brought in strangers uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, and to defile my house: and you offer my bread, the fat, and the blood: and you have broken my covenant by all your wicked doings.

Ezekiel 44:8 And you have not kept the ordinances of my sanctuary: but you have set keepers of my charge in my sanctuary for yourselves.

Ezekiel 44:9 Thus saith the Lord God: No stranger uncircumcised in heart, and uncircumcised in flesh, shall enter into my sanctuary, no stranger that is in the midst of the children of Israel.

Ezekiel 44:10 Moreover the Levites that went away far from me, when the children of Israel went astray, and have wandered from me after their idols, and have borne their iniquity:

Ezekiel 44:11 They shall be officers in my sanctuary, and doorkeepers of the gates of the house, and ministers to the house: they shall slay the holocausts, and the victims of the people: and they shall stand in their sight, to minister to them.

Ezekiel 44:12 Because they ministered to them before their idols, and were a stumblingblock of iniquity to the house of Israel: therefore have I lifted up my hand against them, saith the Lord God, and they shall bear their iniquity:

Ezekiel 44:13 And they shall not come near to me to do the office of priest to me, neither shall they come near to any of my holy things that are by the holy of holies: but they shall bear their shame, and their wickednesses which they have committed.

Ezekiel 44:14 And I will make them doorkeepers of the house, for all the service thereof, and for all that shall be done therein.

Ezekiel 44:15 But the priests, and Levites, the sons of Sadoc, who kept the ceremonies or my sanctuary, when the children of Israel went astray from me, they shall come near to me, to minister to me: and they shall stand before me, to offer me the fat, and the blood, saith the Lord God.

Ezekiel 44:16 They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and to keep my ceremonies.

Ezekiel 44:17 And when they shall enter in at the gates of the inner court, they shall be clothed with linen garments: neither shall any woollen come upon them, when they minister in the gates of the inner court and within.

Ezekiel 44:18 They shall have linen mitres on their heads, and linen breeches on their loins, and they shall not be girded with any thing that causeth sweat.

Ezekiel 44:19 And when they shall go forth to the outward court to the people, they shall put off their garments wherein they ministered, and lay them up in the store chamber of the sanctuary, and they shall clothe themselves with other garments: and they shall not sanctify the people with their vestments.

Ezekiel 44:20 Neither shall they shave their heads, nor wear long heir: but they shall only poll their heads.

Ezekiel 44:21 And no priest shall drink wine when he is to go into the inner court.

Ezekiel 44:22 Neither shall they take to wife a widow, nor one that is divorced, but they shall take virgins of the seed of the house of Israel: but they may take a widow also, that is, the widow of a priest.

Ezekiel 44:23 And they shall teach my people the difference between holy and profane, and shew them how to discern between clean and unclean.

Ezekiel 44:24 And when there shall be a controversy, they shall stand in my judgments, and shall judge: they shall keep my laws, and my ordinances in all my solemnities, and sanctify my sabbaths.

Ezekiel 44:25 And they shall come near no dead person, lest they be defiled, only their father and mother, and son and daughter, and brother and sister, that hath not had another husband: for whom they may become unclean.

Ezekiel 44:26 And after one is cleansed, they shall reckon unto him seven days.

Ezekiel 44:27 And in the day that he goeth into the sanctuary, to the inner court, to minister unto me in the sanctuary, he shall offer for his sin, saith the Lord God.

Ezekiel 44:28 And they shall have no inheritance, I am their inheritance: neither shall you give them any possession in Israel, for I am their possession.

Ezekiel 44:29 They shall eat the victim both for sin and for trespass: and every vowed thing in Israel shall be theirs.

Ezekiel 44:30 And the firstfruits of all the firstborn, and all the libations of all things that are offered, shall be the priest’s: and you shall give the firstfruits of your meats to the priest, that he may return a blessing upon thy house.

Ezekiel 44:31 The priests shall not eat of any thing that is dead of itself or caught by a beast, whether it be fowl or cattle.

Ezekiel 45:1 And when you shall begin to divide the land by lot, separate ye firstfruits to the Lord, a portion of the land to be holy, in length twenty-five thousand and in breadth ten thousand: it shall be holy in all the borders thereof round about.

Ezekiel 45:2 And there shall be for the sanctuary on every side five hundred by five hundred, foursquare round about: and fifty cubits for the suburbs thereof round about.

Ezekiel 45:3 And with this measure thou shalt measure the length of five and twenty thousand, and the breadth of ten thousand, and in it shall be the temple and the holy of holies.

Ezekiel 45:4 The holy portion of the land shall be for the priests the ministers of the sanctuary, who come near to the ministry of the Lord: and it shall be a place for their houses, and for the holy place of the sanctuary.

Ezekiel 45:5 And five and twenty thousand of length, and ten thousand of breadth shall be for the Levites, that minister in the house: they shall possess twenty store chambers.

Ezekiel 45:6 And you shall appoint the possession of the city five thousand broad, and five and twenty thousand long, according to the separation of the sanctuary, for the whole house of Israel.

Ezekiel 45:7 For the prince also on the one side and on the other side, according to the separation of the sanctuary, and according to the possession of the city, over against the separation of the sanctuary, and over against the possession of the city: from the side of the sea even to the sea, and from the side of the east; even to the east. And the length according to every part from the west border to the east border.

Ezekiel 45:8 He shall have a portion of the lead in Israel: and the princes shall no more rob my people: but they shall give the land to the house of Israel according to their tribes:

Ezekiel 45:9 Thus saith the Lord God: Let it suffice you, O princes of Israel: cease from iniquity and robberies, and execute judgment and justice, separate your confines from my people, saith the Lord God.

Ezekiel 45:10 You shall have just balances, and a just ephi, and a just bate.

Ezekiel 45:11 The ephi and the bate shall be equal, and of one measure: that the bate may contain the tenth part of a core, and the ephi the tenth part of a core: their weight shall be equal according to the measure of a core.

Ezekiel 45:12 And the sicle hath twenty obols. Now twenty sides, and five and twenty sides, and fifteen sides make a mna.

Ezekiel 45:13 And these are the firstfruits, which you shall take: the sixth part of an ephi of a core of wheat, and the sixth part of an ephi of a core of barley.

Ezekiel 45:14 The measure of oil also, a bate of oil is the tenth part of a core: and ten bates make a core: for ten bates fill a core.

Ezekiel 45:15 And one ram out of a flock of two hundred, of those that Israel feedeth for sacrifice, and for holocausts, and for peace offerings, to make atonement for them, saith the Lord God.

Ezekiel 45:16 All the people of the land shall be bound to these firstfruits for the prince in Israel.

Ezekiel 45:17 And the prince shall give the holocaust, and the sacrifice, and the libations on the feasts, and on the new moons, and on the sabbaths, and on all the solemnities of the house of Israel: he shall offer the sacrifice for sin, and the holocaust, and the peace offerings to make expiation for the house of Israel.

Ezekiel 45:18 Thus saith the Lord God: In the first month, the first of the month, thou shalt take a calf of the herd without blemish, and thou shalt expiate the sanctuary.

Ezekiel 45:19 And the priest shall take of the blood of the sin offering: and he shall put it on the posts of the house, and on the four corners of the brim of the altar, and on the posts of the gate of the inner court.

Ezekiel 45:20 And so shalt thou do in the seventh day of the month, for every one that hath been ignorant, and hath been deceived by error, and thou shalt make expiation for the house.

Ezekiel 45:21 In the first month, the fourteenth day of the month, you shall observe the solemnity of the pasch: seven days unleavened bread shall be eaten.

Ezekiel 45:22 And the prince on that day shall offer for himself, and for all the people of the land, a calf for sin.

Ezekiel 45:23 And in the solemnity of the seven days he shall offer for a holocaust to the Lord, seven calves, and seven rams without blemish daily for seven days: and for sin a he goat daily.

Ezekiel 45:24 And he shall offer the sacrifice of an ephi for every calf, and an ephi for every ram: and a hin of oil for every ephi.

Ezekiel 45:25 In the seventh month, in the fifteenth day of the month, in the solemn feast, he shall do the like for the seven days: as well in regard to the sin offering, as to the holocaust, and. the sacrifice, and the oil.

Ezekiel 46:1 Thus saith the Lord God: The gate of the inner court that looketh toward the east, shall be shut the six days, on which work is done; but on the sabbath day it shall be opened, yea and on the day of the new moon it shall be opened.

Ezekiel 46:2 And the prince shall enter by the way of the porch of the gate from without, and he shall stand at the threshold of the gate: and the priests shall offer his holocaust, and his peace offerings: and he shall adore upon the threshold of the gate, and shall go out: but the gate shall not be shut till the evening.

Ezekiel 46:3 And the people of the land shall adore at the door of that gate before the Lord on the sabbaths, and on the new moons.

Ezekiel 46:4 And the holocaust that the prince shall offer to the Lord on the sabbath day, shall be six lambs without blemish, and a ram without blemish.

Ezekiel 46:5 And the sacrifice of an ephi for a ram: but for the lambs what sacrifice his hand shall allow: and a hin of oil for every ephi.

Ezekiel 46:6 And on the day of the new moon a calf of the herd without blemish: and the six lambs, and the rams shall be without blemish.

Ezekiel 46:7 And he shall offer in sacrifice an ephi for a calf, an ephi also for a ram: but for the lambs, as his hand shall find: and a hin of oil for every ephi.

Ezekiel 46:8 And when the prince is to go in, let him go in by the way of the porch of the gate, and let him go out the same way.

Ezekiel 46:9 But when the people of the land shall go in before the Lord in the solemn feasts, he that goeth in by the north gate to adore, shall go out by the way of the south gate: and he that; goeth in by the way of the south gate, shall go out by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go out at that over against it.

Ezekiel 46:10 And the prince in the midst of them, shall go in when they go in, and go out when they go out.

Ezekiel 46:11 And in the fairs, and in the solemnities there shall be the sacrifice of an ephi to a calf, and an ephi to a ram: and to the lambs, the sacrifice shall be as his hand shall find: and a hin of oil to every ephi.

Ezekiel 46:12 But when the prince shall offer a voluntary holocaust, or voluntary peace offerings to the Lord: the gate that looketh towards the east shall be opened to him, and he shall offer his holocaust, and his peace offerings, as it is wont to be done on the sabbath day: and he shall go out, and the gate shall be shut after he is gone forth.

Ezekiel 46:13 And he shall offer every day for a holocaust to the Lord, a lamb of the same year without blemish: he shall offer it always in the morning.

Ezekiel 46:14 And he shall offer the sacrifice for it morning by morning, the sixth part of ephi: and the third part of a bin of oil be mingled with the fine hour: a to the Lord by ordinance continual and everlasting.

Ezekiel 46:15 He shall offer the lamb, and the sacrifice, and the oil morning by morning: an everlasting holocaust.

Ezekiel 46:16 Thus saith the Lord God: If the prince give a gift to any of his sons: the inheritance of it shall go to his children, they shall possess it by inheritance.

Ezekiel 46:17 But if he give a legacy out of his inheritance to one of his servants, it shall be his until the year of release, and it shall return to the prince: but his inheritance shall go to his sons.

Ezekiel 46:18 And the prince shall not take of the people’s inheritance by violence, nor of their possession: but out of his own possession he shall give an inheritance to his sons: that my people be not dispersed every man from his possession.

Ezekiel 46:19 And he brought me in by the entry that was at the side of the gate, into the chambers of the sanctuary that were for the priests, which looked toward the north. And there was a place bending to the west.

Ezekiel 46:20 And he said to me: This is the place where the priests shall boil the sin offering, and the trespass offering: where they shall dress the sacrifice, that they may not bring it out into the outward court, and the people be sanctified.

Ezekiel 46:21 And he brought me into the outward court, and he led me about by the four corners of the court: and behold there was a little court in the corner of the court, to every corner of the court there was a little court.

Ezekiel 46:22 In the four corners of the court were little courts disposed, forty cubits long, and thirty broad, all the four were of one measure.

Ezekiel 46:23 And there was a wall round about compassing the four little courts, and there were kitchens built under the rows round about.

Ezekiel 46:24 And he said to me: This is the house of the kitchens wherein the ministers of the house of the Lord shall boil the victims of the people.

Ezekiel 47:1 And he brought me again to the gate of the house, and behold waters issued out from under the threshold of the house toward the east: for the forefront, of the house looked toward the east: but the waters came down to the right side of the temple to the south part of the altar.

Ezekiel 47:2 And he led me out by the way of the north gate, and he caused me to turn to the way without the outward gate to the way that looked toward the east: and behold there ran out waters on the right side.

Ezekiel 47:3 And when the man that had the line in his hand went out towards the east, he measured a thousand cubits: and he brought me through the water up to the ankles.

Ezekiel 47:4 And again he measured a thousand, and he brought me through the water up to the knees.

Ezekiel 47:5 And he measured a thousand. and he brought me through the water up to the loins. And he measured a thousand, and it was a torrent, which I could not pass over: for the waters were risen so as to make a deep torrent, which could not be passed over.

Ezekiel 47:6 And he said to me: Surely thou hast seen, O son of man. And he brought me out, and he caused me to turn to the bank of the torrent.

Ezekiel 47:7 And when I had turned myself, behold on the bank of the torrent were very many trees on both sides.

Ezekiel 47:8 And he said to me: These waters that issue forth toward the hillocks of sand to the east, and go down to the plains of the desert, shall go into the sea, and shall go out, and the waters shall be healed.

Ezekiel 47:9 And every living creature that creepeth whithersoever the torrent shall come, shall live: and there shall be fishes in abundance after these waters shall come thither, and they shall be healed, and all things shall live to which the torrent shall come.

Ezekiel 47:10 And the fishers shall stand over these waters, from Engaddi even to Engallim there shall be drying of nets: there shall be many sorts of the fishes thereof, as the fishes of the great sea, a very great multitude:

Ezekiel 47:11 But on the shore thereof, and in the fenny places they shall not be healed, because they shall be turned into saltpits.

Ezekiel 47:12 And by the torrent on the banks thereof on both sides shall grow all trees that bear fruit: their leaf shall not fall off, and their fruit shall not fail: every month shall they bring forth firstfruits, because the waters thereof shall issue out of the sanctuary: and the fruits thereof shall be for food, and the leaves thereof for medicine.

Ezekiel 47:13 Thus saith the Lord God: This is the border, by which you shall possess the land according to the twelve tribes of Israel: for Joseph hath a double portion.

Ezekiel 47:14 And you shall possess it, every man in like manner as his brother: concerning which I lifted up my hand to give it to your fathers: and this land shall fall unto you for a possession.

Ezekiel 47:15 And this is the border of the land: toward the north side, from the great sea by the way of Hethalon, as men go to Sedada,

Ezekiel 47:16 Emath, Berotha, Sabarim, which is between the border of Damascus and the border of Emath, the house of Tichon, which is by the border of Auran.

Ezekiel 47:17 And the border from the sea even to the court of Enan, shall be the border of Damascus, and from the north to the north: the border of Emath, this is the north side.

Ezekiel 47:18 And the east side is from the midst of Auran, and from the midst of Damascus, and from the midst of Galaad, and from the midst of the land of Israel, Jordan making the bound to the east sea, and thus you shall measure the east side.

Ezekiel 47:19 And the south side southward is from Thamar even to the waters of contradiction of Cades: and the torrent even to the great sea: and this is the south side southward.

Ezekiel 47:20 And the side toward the sea, is the great sea from the borders straight on, till thou come to Emath: this is the side of the sea.

Ezekiel 47:21 And you shall divide this land unto you by the tribes of Israel:

Ezekiel 47:22 And you shall divide it by lot for an inheritance to you, and to the strangers that shall come over to you, that shall beget children among you: and they shall be unto you as men of the same country born among the children of Israel: they shall divide the possession with you in the midst of the tribes of Israel.

Ezekiel 47:23 And in what tribe soever the stranger shall be, there shall you give him possession, saith the Lord God.

Ezekiel 48:1 And these are the names of the tribes from the borders of the north, by the way of Hethalon, as they go to Emath, the court of Enan the border of Damascus northward, by the way of Emath. And from the east side thereof to the sea, shall be one portion for Dan.

Ezekiel 48:2 And by the border of Dan, from the east side even to the side of the sea, one portion for Aser:

Ezekiel 48:3 And by the border of Aser, from the east side even to the side of the sea, one portion for Nephthali.

Ezekiel 48:4 And by the border of Nephthali, from the east side even to the side of the sea, one portion for Manasses.

Ezekiel 48:5 And by the border of Manasses, from the east side even to the side of the sea, one portion for Ephraim.

Ezekiel 48:6 And by the border of Ephraim, from the east side even to the side of the sea, one portion for Ruben.

Ezekiel 48:7 And by the border of Ruben, from the east side even to the side of the sea, one portion for Juda.

Ezekiel 48:8 And by the border of Juda, from the east side even to the side of the sea, shall be the firstfruits which you shall set apart, five and twenty thousand in breadth, and in length, as every one of the portions from the east side to the side of the sea: and the sanctuary shall be in the midst thereof.

Ezekiel 48:9 The firstfruits which you shall set apart for the Lord: shall be the length of five and twenty thousand, and the breadth of ten thousand.

Ezekiel 48:10 And these shall be the firstfruits of the sanctuary for the priests: toward the north five and twenty thousand in length, and toward the sea ten thousand in breadth, and toward the east also ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the Lord shall be in the midst thereof.

Ezekiel 48:11 The sanctuary shall be for the priests of the sons of Sadoc, who kept my ceremonies, and went not astray when the children of Israel went astray, as the Levites also went astray.

Ezekiel 48:12 And for them shall be the firstfruits of the firstfruits of the land holy of holies, by the border of the Levites.

Ezekiel 48:13 And the Levites in like manner shall have by the borders of the priests five and twenty thousand in length, and ten thousand in breadth. All the length shall be five and twenty thousand, and the breadth ten thousand.

Ezekiel 48:14 And they shall not sell thereof, nor exchange, neither shall the firstfruits of the land be alienated, because they are sanctified to the Lord.

Ezekiel 48:15 But the five thousand that remain in the breadth over against the five and twenty thousand, shall be a profane place for the city for dwelling, and for suburbs: and the city shall be in the midst thereof.

Ezekiel 48:16 And these are the measures thereof: on the north side four thousand and five hundred: and on the south side four thousand and five hundred: and on the east side four thousand and five hundred: and on the west side four thousand and five hundred.

Ezekiel 48:17 And the suburbs of the city shall be to the north two hundred and fifty, and to the south two hundred and fifty, and to the east two hundred and fifty, and to the sea two hundred and fifty.

Ezekiel 48:18 And the residue in length by the firstfruits of the sanctuary, ten thousand toward the east, and ten thousand toward the west, shall be as the firstfruits of the sanctuary: and the fruits thereof shall be for bread to them that serve the city.

Ezekiel 48:19 And they that serve the city, shall serve it out of all the tribes of Israel.

Ezekiel 48:20 All the firstfruits, of five and twenty thousand, by five and twenty thousand foursquare, shall be set apart for the firstfruits of the sanctuary, and for the possession of the city.

Ezekiel 48:21 And the residue shall be for the prince on every side of the firstfruits of the sanctuary, and of the possession of the city over against the five and twenty thousand of the firstfruits unto the east border: toward the sea also over against the five and twenty thousand, unto the border of the sea, shall likewise be the portion of the prince: and the firstfruits of the sanctuary, and the sanctuary of the temple shall be in the midst thereof.

Ezekiel 48:22 And from the possession of the Levites, and from the possession of the city which ale in the midst of the prince’s portions: what shall be to the border of Juda, and to the border of Benjamin, shall also belong to the prince.

Ezekiel 48:23 And for the rest of the tribes: from the east side to the west side, one portion for Benjamin.

Ezekiel 48:24 And over against the border of Benjamin, from the east side to the west side, one portion for Simeon.

Ezekiel 48:25 And by the border of Simeon, from the east side to the west side, one portion for Issachar.

Ezekiel 48:26 And by the border of Issachar, from the east side to the west side, one portion for Zabulon.

Ezekiel 48:27 And by the border of Zabulon, from the east side to the side of the sea, one portion for Gad.

Ezekiel 48:28 And by the border of Gad, the south side southward: and the border shall be from Thamar, even to the waters of contradiction of Cades, the inheritance over against the great sea.

Ezekiel 48:29 This is the land which you shall divide by lot to the tribes of Israel: and these are the portions of them, saith the Lord God.

Ezekiel 48:30 And these are the goings out of the city: on the north side thou shalt measure four thousand and five hundred.

Ezekiel 48:31 And the gates of the city according to the names of the tribes of Israel, three gates on the north side, the gate of Ruben one, the gate of Juda one, the gate of Levi one.

Ezekiel 48:32 And at the east side, four thousand and five hundred: and three gates, the gate of Joseph one, the gate of Benjamin one, the gate of Dan one.

Ezekiel 48:33 And at the south side, thou shalt measure four thousand and five hundred: and three gates, the gate of Simeon one, the gate of Issachar one, the gate of Zabulon one.

Ezekiel 48:34 And at the west side, four thousand and five hundred, and their three gates, the gate of Gad one, the gate of Aser one, the gate of Nephthali one.

Ezekiel 48:35 Its circumference was eighteen thousand: and the name of the city from that day, The Lord is there.

Daniel

1:1 In the third year of the reign of Joakim king of Juda, Nabuchodonosor king of Babylon came to Jerusalem, and besieged it.

Daniel 1:2 And the Lord delivered into his hands Joakim the king of Juda, and part of the vessels of the house of God: and he carried them away into the land of Sennaar, to the house of his god, and the vessels he brought into the treasure house of his god.

Daniel 1:3 And the king spoke to Asphenez the master of the eunuchs, that he should bring in some of the children of Israel, and of the king’s seed and of the princes,

Daniel 1:4 Children in whom there was no blemish, well favoured, and skillful in all wisdom, acute in knowledge, and instructed in science, and such as might stand in the king’s palace, that he might teach them the learning, and the tongue of the Chaldeans.

Daniel 1:5 And the king appointed them a daily provision, of his own meat, and of the wine of which he drank himself, that being nourished three years, afterwards they might stand before the king.

Daniel 1:6 Now there were among them of the children of Juda, Daniel, Ananias, Misael, and Azarias.

Daniel 1:7 And the master of the eunuchs gave them names: to Daniel, Baltassar: to Ananias, Sidrach: to Misael, Misach: and to Azarias, Abdenago.

Daniel 1:8 But Daniel purposed in his heart that he would not be defiled with the king’s table, nor with the wine which he drank: and he requested the master of the eunuchs that he might not be defiled.

Daniel 1:9 And God gave to Daniel grace and mercy in the sight of the prince of the eunuchs.

Daniel 1:10 And the prince of the eunuchs said to Daniel: I fear my lord the king, who hath appointed you meat and drink: who if he should see your faces leaner than those of the other youths your equals, you shall endanger my head to the king.

Daniel 1:11 And Daniel said to Malasar, whom the prince of the eunuchs had appointed over Daniel, Ananias, Misael, and Azarias:

Daniel 1:12 Try, I beseech thee, thy servants for ten days, and let pulse be given us to eat, and water to drink:

Daniel 1:13 And look upon our faces, and the faces of the children that eat of the king’s meat: and as thou shalt see, deal with thy servants.

Daniel 1:14 And when he had heard these words, he tried them for ten days.

Daniel 1:15 And after ten days their faces appeared fairer and fatter than all the children that ate of the king’s meat.

Daniel 1:16 So Malasar took their portions, and the wine that they should drink: and he gave them pulse.

Daniel 1:17 And to these children God gave knowledge, and understanding in every book, and wisdom: but to Daniel the understanding also of all visions and dreams.

Daniel 1:18 And when the days were ended, after which the king had ordered they should be brought in: the prince of the eunuchs brought them in before Nabuchodonosor.

Daniel 1:19 And when the king had spoken to them, there were not found among them all such as Daniel, Ananias, Misael, and Azarias: and they stood in the king’s presence.

Daniel 1:20 And in all matters of wisdom and understanding, that the king inquired of them, he found them ten times better than all the diviners, and wise men, that were in all his kingdom.

Daniel 1:21 And Daniel continued even to the first year of king Cyrus.

Daniel 2:1 In the second year of the reign of Nabuchodonosor, Nabuchodonosor had a dream, and his spirit was terrified, and his dream went out of his mind.

Daniel 2:2 Then the king commanded to call together the diviners and the wise men, and the magicians, and the Chaldeans: to declare to the king his dreams: so they came and stood before the king.

Daniel 2:3 And the king said to them: I saw a dream: and being troubled in mind I know not what I saw.

Daniel 2:4 And the Chaldeans answered the king in Syriac: O king, live for ever: tell to thy servants thy dream, and we will declare the interpretation thereof.

Daniel 2:5 And the king answering said to the Chaldeans: The thing is gone out of my mind: unless you tell me the dream, and the meaning thereof, you shall be put to death, and your houses shall be confiscated.

Daniel 2:6 But if you tell the dream, and the meaning of it, you shall receive of me rewards, and gifts, and great honour: therefore tell me the dream, and the interpretation thereof.

Daniel 2:7 They answered again and said: Let the king tell his servants the dream, and we will declare the interpretation of it.

Daniel 2:8 The king answered, and said: I know for certain that you seek to gain time, since you know that the thing is gone from me.

Daniel 2:9 If therefore you tell me not the dream, there is one sentence concerning you, that you have also framed a lying interpretation, and full of deceit, to speak before me till the time pass away. Tell me therefore the dream, that I may know that you also give a true interpretation thereof.

Daniel 2:10 Then the Chaldeains answered before the king, and said: There is no man upon earth, that can accomplish thy word, O king, neither doth any king, though great and mighty, ask such a thing of any diviner, or wise man, or Chaldean.

Daniel 2:11 For the thing that thou askest, O king, is difficult; nor can any one be found that can shew it before the king, except the gods, whose conversation is not with men.

Daniel 2:12 Upon hearing this, the king in fury, and in great wrath, commanded that all the wise men of Babylon should be put to death.

Daniel 2:13 And the decree being gone forth, the wise men were slain: and Daniel and his companions were sought for, to be put to death.

Daniel 2:14 Then Daniel inquired concerning the law and the sentence, of Arioch the general of the king's army, who was gone forth to kill the wise men of Babylon.

Daniel 2:15 And he asked him that had received the orders of the king, why so cruel a sentence was gone forth from the face of the king. And when Arioch had told the matter to Daniel,

Daniel 2:16 Daniel went in and desired of the king, that he would give him time to resolve the question and declare it to the king.

Daniel 2:17 And he went into his house, and told the matter to Ananias, and Misael, and Azarias his companions:

Daniel 2:18 To the end that they should ask mercy at the face of the God of heaven concerning this secret, and that Daniel and his companions might not perish with the rest of the wise men of Babylon.

Daniel 2:19 Then was the mystery revealed to Daniel by a vision in the night: and Daniel blessed the God of heaven,

Daniel 2:20 And speaking he said: Blessed be the name of the Lord from eternity and for evermore: for wisdom and fortitude are his.

Daniel 2:21 And he changeth times and ages: taketh away kingdoms and establisheth them, giveth wisdom to the wise, and knowledge to them that have understanding.

Daniel 2:22 He revealeth deep and hidden things, and knoweth what is in darkness: and light is with him.

Daniel 2:23 To thee, O God of our fathers, I give thanks, and I praise thee: because thou hast given me wisdom and strength: and now thou hast shewn me what we desired of thee, for thou hast made known to us, the king’s discourse.

Daniel 2:24 After this Daniel went in to Arioch, to whom the king had given orders to destroy the wise men of Babylon, and he spoke thus to him: Destroy not the wise men of Babylon: bring me in before the king, and I will tell the solution to the king.

Daniel 2:25 Then Arioch in haste brought in Daniel to the king, and said to him: I have found a man of the children of the captivity of Juda, that will resolve the question to the king.

Daniel 2:26 The king answered, and said to Daniel, whose name was Baltassar: Thinkest thou indeed that thou canst tell me the dream that I saw, and the interpretation thereof?

Daniel 2:27 And Daniel made answer before the king, and said: The secret that the king desireth to know, none of the wise men, or the philosophers, or the diviners, or the soothsayers can declare to the king.

Daniel 2:28 But there is a God in heaven that revealeth mysteries, who hath shewn to thee, O king Nabuchodonosor, what is to come to pass in the latter times. Thy dream, and the visions of thy head upon thy bed, are these:

Daniel 2:29 Thou, O king, didst begin to think in thy bed, what should come to pass hereafter: and he that revealeth mysteries shewed thee what shall come to pass.

Daniel 2:30 To me also this secret is revealed, not by any wisdom that I have more than all men alive: but that the interpretation might be made manifest to the king, and thou mightest know the thoughts of thy mind.

Daniel 2:31 Thou, O king, sawest, and behold there was as it were a great statue: this statue, which was great and high, tall of stature, stood before thee, and the look thereof was terrible.

Daniel 2:32 The head of this statue was of fine gold, but the breast and the arms of silver, and the belly and the thighs of brass:

Daniel 2:33 And the legs of iron, the feet part of iron and part of clay.

Daniel 2:34 Thus thou sawest, till a stone was cut out of a mountain without hands: and it struck the statue upon the feet thereof that were of iron and of clay, and broke them in pieces.

Daniel 2:35 Then was the iron, the clay, the brass, the silver, and the gold broken to pieces together, and became like the chaff of a summer's thrashingfloor, and they were carried away by the wind: and there was no place found for them: but the stone that struck the statue, became a great mountain, and filled the whole earth.

Daniel 2:36 This is the dream: we will also tell the interpretation thereof before thee, O king.

Daniel 2:37 Thou art a king of kings: and the God of heaven hath given thee a kingdom, and strength, and power, and glory:

Daniel 2:38 And all places wherein the children of men, and the beasts of the field do dwell: he hath also given the birds of the air into thy hand, and hath put all things under thy power: thou therefore art the head of gold.

Daniel 2:39 And after thee shall rise up another kingdom, inferior to thee, of silver: and another third kingdom of brass, which shall rule over all the world.

Daniel 2:40 And the fourth kingdom shall be as iron. As iron breaketh into pieces, and subdueth all things, so shall that break and destroy all these.

Daniel 2:41 Arid whereas thou sawest the feet, and the toes, part of potter's clay, and part of iron: the kingdom shall be divided, but yet it shall take its origin from the iron, according as thou sawest the iron mixed with the miry clay.

Daniel 2:42 And as the toes of the feet were part of iron, and part of clay, the kingdom shall be partly strong, and partly broken.

Daniel 2:43 And whereas thou sawest the iron mixed with miry clay, they shall be mingled indeed together with the seed of man, but they shall not stick fast one to another, as iron cannot be mixed with clay.

Daniel 2:44 But in the days of those kingdoms the God of heaven will set up a kingdom that shall never be destroyed, and his kingdom shall not be delivered up to another people, and it shall break in pieces, and shall consume all these kingdoms, and itself shall stand for ever.

Daniel 2:45 According as thou sawest that the stone was cut out of the mountain without hands, and broke in pieces, the clay, and the iron, and the brass, and the silver, and the gold, the great God hath shewn the king what shall come to pass hereafter, and the dream is true, and the interpretation thereof is faithful.

Daniel 2:46 Then king Nabuchodonosor fell on his face, and worshipped Daniel, and commanded that they should offer in sacrifice to him victims and incense.

Daniel 2:47 And the king spoke to Daniel, and said: Verily your God is the God of gods, and Lord of kings, and a revealer of hidden things: seeing thou couldst discover this secret.

Daniel 2:48 Then the king advanced Daniel to a high station, and gave him many and great gifts: and he made him governor over all the provinces of Babylon, and chief of the magistrates over all the wise men of Babylon.

Daniel 2:49 And Daniel requested of the king, and he appointed Sidrach, Misach, and Abdenago over the works of the province of Babylon: but Daniel himself was in the king's palace.

Daniel 3:1 King Nabuchodonosor made a statue of gold, of sixty cubits high, and six cubits broad, and he set it up in the plain of Dura of the province of Babylon.

Daniel 3:2 Then Nabuchodonosor the king sent to call together the nobles, the magistrates, and the judges, the captains, the rulers, and governors, and all the chief men of the provinces, to come to the dedication of the statue which king Nabuchodonosor had set up.

Daniel 3:3 Then the nobles, the magistrates, and the judges, the captains, and rulers, and the great men that were placed in authority, and all the princes of the provinces, were gathered together to come to the dedication of the statue, which king Nabuchodonosor had set up. And they stood before the statue which king Nabuchodonosor had set up.

Daniel 3:4 Then a herald cried with a strong voice: To you it is commanded, O nations, tribes, and languages:

Daniel 3:5 That in the hour that you shall hear the sound of the trumpet, and of the flute, and of the harp, of the sackbut, and of the psaltery, and of the symphony, and of all kind of music; ye fall down and adore the golden statue which king Nabuchodonosor hath set up.

Daniel 3:6 But if any man shall not fall down and adore, he shall the same hour be cast into a furnace of burning fire.

Daniel 3:7 Upon this therefore, at the time when all the people heard the sound of the trumpet, the flute, and the harp, of the sackbut, and the psaltery, of the symphony, and of all kind of music: all the nations, tribes, and languages fell down and adored the golden statue which king Nabuchodonosor had set up.

Daniel 3:8 And presently at that very time some Chaldeans came and accused the Jews,

Daniel 3:9 And said to king Nabuchodonosor: O king, live for ever:

Daniel 3:10 Thou, O king, hast made a decree that every man that shall bear the sound of the trumpet, the flute, and the harp, of the sackbut, and the psaltery, of the symphony, and of all kind of music, shall prostrate himself, and adore the golden statue:

Daniel 3:11 And that if any man shall not fall down and adore, he should be cast into a furnace of burning fire.

Daniel 3:12 Now there are certain Jews whom thou hast set over the works of the province of Babylon, Sidrach, Misach, and Abdenago: these men, O king, have slighted thy decree: they worship not thy gods, nor do they adore the golden statue which thou hast set up.

Daniel 3:13 Then Nabuchodonosor in fury, and in wrath, commanded that Sidrach, Misach, and Abdenago should be brought: who immediately were brought before the king.

Daniel 3:14 And Nabuchodonosor the king spoke to them, and said: Is it true, O Sidrach, Misach, and Abdenago, that you do not worship my gods, nor adore the golden statue that I have set up?

Daniel 3:15 Now therefore if you be ready at what hour soever you shall hear the sound of the trumpet, flute, harp, sackbut, and psaltery, and symphony, and of all kind of music, prostrate yourselves, and adore the statue which I have made: but if you do not adore, you shall be cast the same hour into the furnace of burning fire: and who is the God that shall deliver you out of my hand?

Daniel 3:16 Sidrach, Misach, and Abdenago answered and said to king Nabuchodonosor: We have no occasion to answer thee concerning this matter.

Daniel 3:17 For behold our God, whom we worship, is able to save us from the furnace of burning fire, and to deliver us out of thy hands, O king.

Daniel 3:18 But if he will not, be it known to thee, O king, that we will not worship thy gods, nor adore the golden statue which thou hast set up.

Daniel 3:19 Then was Nabuchodonosor filled with fury: and the countenance of his face was changed against Sidrach, Misach, and Abdenago, and he commanded that the furnace should be heated seven times more than it had been accustomed to be heated.

Daniel 3:20 And he commanded the strongest men that were in his army, to bind the feet of Sidrach, Misach, and Abdenago, and to cast them into the furnace of burning fire.

Daniel 3:21 And immediately these men were bound and were cast into the furnace of burning fire, with their coats, and their caps, and their shoes, and their garments.

Daniel 3:22 For the king’s commandment was urgent, and the furnace was heated exceedingly. And the flame of the fire slew those men that had cast in Sidrach, Misach, and Abdenago.

Daniel 3:23 But these three men, that is, Sidrach, Misach, and Abdenago, fell down bound in the midst of the furnace of burning fire.

Daniel 3:24 And they walked in the midst of the flame, praising God and blessing the Lord.

Daniel 3:25 Then Azarias standing up prayed in this manner, and opening his mouth in the midst of the fire, he said:

Daniel 3:26 Blessed art thou, O Lord, the God of our fathers, and thy name is worthy of praise, and glorious for ever:

Daniel 3:27 For thou art just in all that thou hast done to us, and all thy works are true, and thy ways right, and all thy judgments true.

Daniel 3:28 For thou hast executed true judgments in all the things that thou hast brought upon us, and upon Jerusalem the holy city of our fathers: for according to truth and judgment, thou hast brought all these things upon us for our sins.

Daniel 3:29 For we have sinned, and committed iniquity, departing from thee: and we have trespassed in all things:

Daniel 3:30 And we have not hearkened to thy commandments, nor have we observed nor done as thou hadst commanded us, that it might go well with us.

Daniel 3:31 Wherefore all that thou hast brought upon us, and every thing that thou hast done to us, thou hast done in true judgment:

Daniel 3:32 And thou hast delivered us into the hands of our enemies that are unjust, and most wicked, and prevaricators, and to a king unjust, and most wicked beyond all that axe upon the earth.

Daniel 3:33 And now we cannot open our mouths: we are become a shame and reproach to thy servants, and to them that worship thee.

Daniel 3:34 Deliver us not up for ever, we beseech thee, for thy name’s sake, and abolish not thy covenant.

Daniel 3:35 And take not away thy mercy from us for the sake of Abraham thy beloved, and Isaac thy servant, and Israel thy holy one:

Daniel 3:36 To whom thou hast spoken, promising that thou wouldst multiply their seed as the stars of heaven, and as the sand that is on the sea shore.

Daniel 3:37 For we, O Lord, are diminished more than any nation, and are brought low in all the earth this day for our sins.

Daniel 3:38 Neither is there at this time prince, or leader, or prophet, or holocaust, or sacrifice, or oblation, or incense, or place of firstfruits before thee, Daniel 3:39 That we may find thy mercy: nevertheless in a contrite heart and humble spirit let us be accepted.

Daniel 3:40 As in holocausts of rams, and bullocks, and as in thousands of fat lambs: so let our sacrifice be made in thy sight this day, that it may please thee: for there is no confusion to them that trust in thee.

Daniel 3:41 And now we follow thee with all our heart, and we fear thee, and seek thy face.

Daniel 3:42 Put us not to confusion, but deal. with us according to thy meekness, and according to the multitude of thy mercies.

Daniel 3:43 And deliver us according to thy wonderful works, and give glory to thy name, O Lord:

Daniel 3:44 And let all them be confounded that shew evils to thy servants, let them be confounded in all thy might, and let their strength be broken.

Daniel 3:45 And let them know that thou art the Lord, the only God, and glorious over all the world.

Daniel 3:46 Now the king's servants that had cast them in, ceased not to heat the furnace with brimstone, and tow, and pitch, and dry sticks,

Daniel 3:47 And the flame mounted up above the furnace nine and forty cubits:

Daniel 3:48 And it broke forth, and burnt such of the Chaldeans as it found near the furnace.

Daniel 3:49 But the angel of the Lord went down with Azarias and his companions into the furnace: and he drove the flame of the fire out of the furnace,

Daniel 3:50 And made the midst of the furnace like the blowing of a wind bringing dew, and the fire touched them not at all, nor troubled them, nor did them any harm.

Daniel 3:51 Then these three as with one mouth praised, and glorified, and blessed God in the furnace, saying:

Daniel 3:52 Blessed art thou, O Lord the God of our fathers: and worthy to be praised, and glorified, and exalted above all for ever: and blessed is the holy name of thy glory: and worthy to be praised, and exalted above all in all ages.

Daniel 3:53 Blessed art thou in the holy temple of thy glory: and exceedingly to be praised, and exceeding glorious for ever.

Daniel 3:54 Blessed art thou on the throne of thy kingdom, and exceedingly to be praised, and exalted above all for ever.

Daniel 3:55 Blessed art thou, that beholdest the depths, and sittest upon the cherubims: and worthy to be praised and exalted above all for ever.

Daniel 3:56 Blessed art thou in the firmament of heaven: and worthy of praise, and glorious for ever.

Daniel 3:57 All ye works of the Lord, bless the Lord: praise and exalt him above all for ever.

Daniel 3:58 O ye angels of the Lord, bless the Lord: praise and exalt him above all for ever.

Daniel 3:59 O ye heavens, bless the Lord: praise and exalt him above all for ever.

Daniel 3:60 O all ye waters that are above the heavens, bless the Lord; praise and exalt him above all for ever.

Daniel 3:61 O all ye powers of the Lord, bless the Lord: praise and exalt him above all for ever.

Daniel 3:62 O ye sun and moon, bless the Lord: praise and exalt him above all for ever.

Daniel 3:63 O ye stars of heaven, bless the Lord: praise and exalt him above all for ever.

Daniel 3:64 O every shower and dew, bless ye the Lord: praise and exalt him above all for ever.

Daniel 3:65 O all ye spirits of God, bless the Lord: praise and exalt him above all for ever.

Daniel 3:66 O ye fire and heat, bless the Lord: praise and exalt him above all for ever.

Daniel 3:67 O ye cold and heat, bless the Lord: praise and exalt him above all for ever.

Daniel 3:68 O ye dews and hoar frosts, bless the Lord: praise and exalt him above all for ever.

Daniel 3:69 O ye frost and cold, bless the Lord: praise and exalt him above all for ever.

Daniel 3:70 O ye ice and snow, bless the Lord: praise and exalt him above all for ever.

Daniel 3:71 O ye nights and days, bless the Lord: praise and exalt him above all for ever.

Daniel 3:72 O ye light and darkness, bless the Lord: praise and exalt him above all for ever.

Daniel 3:73 O ye lightnings and clouds, bless the Lord: praise and exalt him above all for ever.

Daniel 3:74 O let the earth bless the Lord: let it praise and exalt him above all for ever.

Daniel 3:75 O ye mountains and hills, bless the Lord: praise and exalt him above all for ever.

Daniel 3:76 O all ye things that spring up in the earth, bless the Lord: praise and exalt him above all for ever.

Daniel 3:77 O ye fountains, bless the Lord: praise and exalt him above all for ever.

Daniel 3:78 O ye seas and rivers, bless the Lord: praise and exalt him above all for ever.

Daniel 3:79 O ye whales, and all that move in the waters, bless the Lord: praise and exalt him above all for ever.

Daniel 3:80 O all ye fowls of the air, bless the Lord: praise and exalt him above all for ever.

Daniel 3:81 O all ye beasts and cattle, bless the Lord: praise and exalt him above all for ever.

Daniel 3:82 O ye sons of men, bless the Lord, praise and exalt him above all for ever.

Daniel 3:83 O let Israel bless the Lord: let them praise and exalt him above all for ever.

Daniel 3:84 O ye priests of the Lord, bless the Lord: praise and exalt him above all for ever.

Daniel 3:85 O ye servants of the Lord, bless the Lord: praise and exalt him above all for ever.

Daniel 3:86 O ye spirits and souls of the just, bless the Lord: praise and exalt him above all for ever.

Daniel 3:87 O ye holy and humble of heart, bless the Lord: praise and exalt him above all for ever.

Daniel 3:88 O Ananias, Azarias, and Misael, bless ye the Lord: praise and exalt him above all for ever. For he hath delivered us from hell, and saved us out of the hand of death, and delivered us out of the midst of the burning flame, and saved us out of the midst of the fire.

Daniel 3:89 O give thanks to the Lord, because he is good: because his mercy endureth for ever and ever.

Daniel 3:90 O all ye religious, bless the Lord the God of gods: praise him and give him thanks, because his mercy endureth for ever and ever.

Daniel 3:91 Then Nabuchodonosor the king was astonished, and rose up in haste, and said to his nobles: Did we not cast three men bound into the midst of the fire? They answered the king, and said: True, O king.

Daniel 3:92 He answered, and said: Behold I see four men loose, and walking in the midst of the fire, and there is no hurt in them, and the form of the fourth is like the Son of God.

Daniel 3:93 Then Nabuchodonosor came to the door of the burning fiery furnace, and said: Sidrach, Misach, and Abdenago, ye servants of the most high God, go ye forth, and come. And immediately Sidrach, Misach, and Abdenago went out from the midst of the fire.

Daniel 3:94 And the nobles, and the magistrates, and the judges, and the great men of the king being gathered together, considered these men, that the fire had no power on their bodies, and that not a hair of their head had been singed, nor their garments altered, nor the smell of the fire had passed on them.

Daniel 3:95 Then Nabuchodonosor breaking forth, said: Blessed be the God of them, to wit, of Sidrach, Misach, and Abdenago, who hath sent his angel, and delivered his servants that believed in him: and they changed the king's word, and delivered up their bodies that they might not serve, nor adore any god, except their own God.

Daniel 3:96 By me therefore this decree is made, that every people, tribe, and tongue, which shall speak blasphemy against the God of Sidrach, Misach, and Abdenago, shall be destroyed, and their houses laid waste: for there is no other God that can save in this manner.

Daniel 3:97 Then the king promoted Sidrach, Misach, and Abdenago, in the province of Babylon.

Daniel 3:98 Nabuchodonosor the king, to all peoples, nations, and tongues, that dwell in all the earth, peace be multiplied unto you.

Daniel 3:99 The most high God hath wrought signs and wonders toward me. It hath seemed good to me therefore to publish

Daniel 3:100 His signs, because they are great: and his wonders, because they are mighty: and his kingdom is an everlasting kingdom, I and his power to all generations.

Daniel 4:1 I, Nabuchodonosor, was at rest in my house, and flourishing in my palace:

Daniel 4:2 I saw a dream that affrighted me: and my thoughts in my bed, and the visions of my head troubled me.

Daniel 4:3 Then I set forth a decree, that all the wise men of Babylon should be brought in before me, and that they should shew me the interpretation of the dream.

Daniel 4:4 Then came in the diviners, the wise men, the Chaldeans, and the soothsayers, and I told the dream before them: but they did not shew me the interpretation thereof:

Daniel 4:5 Till their colleague Daniel came in before me, whose name is Baltassar, according to the name of my god, who hath in him the spirit of the holy gods: and I told the dream before him.

Daniel 4:6 Baltassar, prince of the diviners, because I know that thou hast in thee the spirit of the holy gods, and that no secret is impossible to thee: tell me the visions of my dreams that I have seen, and the interpretation of them.

Daniel 4:7 This was the vision of my head in my bed: I saw, and behold a tree in the midst of the earth, and the height thereof was exceeding great.

Daniel 4:8 The tree was great, and strong: and the height thereof reached unto heaven: the sight thereof was even to the ends of all the earth.

Daniel 4:9 Its leaves were most beautiful, and its fruit exceeding much: and in it was food for all: under it dwelt cattle, and beasts, and in the branches thereof the fowls of the air had their abode: and all flesh did eat of it.

Daniel 4:10 I saw in the vision of my head upon my bed, and behold a watcher, and a holy one came down from heaven.

Daniel 4:11 He cried aloud, and said thus: Cut down the tree, and chop off the branches thereof: shake off its leaves, and scatter its fruits: let the beasts fly away that are under it, and the birds from its branches.

Daniel 4:12 Nevertheless leave the stump of its roots in the earth, and let it be tied with a band of iron, and of brass, among the grass, that is without, and let it be wet with the dew of heaven, and let its portion be with the wild beasts in the grass of the earth.

Daniel 4:13 Let his heart be changed from man’s, and let a beast’s heart be given him; and let seven times pass over him.

Daniel 4:14 This is the decree by the sentence of the watchers, and the word And demand of the holy ones; till the living know that the most High ruleth in the kingdom of men; and he will give it to whomsoever it shall please him, and he will appoint the basest man over it.

Daniel 4:15 I king Nabuchodonosor saw this dream: thou, therefore, O Baltassar, tell me quickly the interpretation: for all the wise men of my kingdom axe not able to declare the meaning of it to me: but thou art able, because the spirit of the holy gods is in thee.

Daniel 4:16 Then Daniel, whose name was Baltassar, began silently to think within himself for about one hour: and his thoughts troubled him. But the king answering, said: Baltassar, let not the dream and the interpretation thereof trouble thee. Baltassar answered, and said: My lord, the dream be to them that hate thee, and the interpretation thereof to thy enemies.

Daniel 4:17 The tree which thou sawest which was high and strong, whose height reached to the skies, and the sight thereof into all tire earth:

Daniel 4:18 And the branches thereof were most beautiful, and its fruit exceeding much, and in it was food for all, under which the beasts of the field dwelt, and the birds of the air had their abode in its branches.

Daniel 4:19 It is thou, O king, who art grown great and become mighty: for thy greatness hath grown, and hath reached to heaven, and thy power unto the ends of the earth.

Daniel 4:20 And whereas the king saw a watcher, and a holy one come down from heaven, and say: Cut down the tree and destroy it, but leave the stump of the roots thereof in the earth, and let it be bound with iron and brass among the grass without, and let it be sprinkled with the dew of heaven, and let his feeding be with the wild beasts, till seven times pass over him.

Daniel 4:21 This is the interpretation of the sentence of the most High, which is come upon my lord the king.

Daniel 4:22 They shall cast thee out from among men, and thy dwelling shall be with cattle and with wild beasts, and thou shalt eat grass as an ox, and shalt be wet with the dew of heaven: and seven times shall pass over thee, till thou know that the most High ruleth over the kingdom of men, and giveth it to whomsoever he will.

Daniel 4:23 But whereas he commanded, that the stump of the roots thereof, that is, of the tree, should be left: thy kingdom shall remain to thee after thou shalt have known that power is from heaven.

Daniel 4:24 Wherefore, O king, let my counsel be acceptable to thee, and redeem thou thy sins with alms, and thy iniquities with works of mercy to the poor: perhaps he will forgive thy offences.

Daniel 4:25 All these things came upon king Nabuchodonosor.

Daniel 4:26 At the end of twelve months he was walking in the palace of Babylon.

Daniel 4:27 And the king answered, and said: Is not this the great Babylon, which I have built to be the seat of the kingdom, by the strength of my power, and in the glory of my excellence?

Daniel 4:28 And while the word was yet in the king’s mouth, a voice came down from heaven: To thee, O king Nabuchodonosor, it is said: Thy kingdom shall pass from thee,

Daniel 4:29 And they shall cast thee out from among men, and thy dwelling shall be with cattle and wild beasts: thou shalt eat grass like an ox, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

Daniel 4:30 The same hour the word was fulfilled upon Nabuchodonosor, and he was driven away from among men, and did eat grass like an ox, and his body was wet with the dew of heaven: till his hairs grew like the feathers of eagles, and his nails like birds’ claws.

Daniel 4:31 Now at the end of the days, I Nabuchodonosor lifted up my eyes to heaven, and my sense was restored to me: and I blessed the most High, and I praised and glorified him that liveth for ever: for his power is an everlasting power, and his kingdom is to all generations.

Daniel 4:32 And all the inhabitants of the earth are reputed as nothing before him: for he doth according to his will, I as well with the powers of heaven, as among the inhabitants of the earth: and there is none that can resist his hand, and say to him: Why hast thou done it?

Daniel 4:33 At the same time my sense returned to me, and I came to the honour and glory of my kingdom: and my shape returned to me: and my nobles, and my magistrates sought for me, and I was restored to my kingdom: and greater majesty was added to me.

Daniel 4:34 Therefore I Nabuchodonosor do now praise, and magnify, and glorify the King of heaven: because all his works are true, and his ways judgments, and them that walk in pride he is able to abase.

Daniel 5:1 Baltasar the king made a great feast for a thousand of his nobles: and every one drank according to his age.

Daniel 5:2 And being now drunk he commanded that they should bring the vessels of gold and silver which Nabuchodonosor his father had brought away out of the temple, that was in Jerusalem, that the king and his nobles, and his wives and his concubines, might drink in them.

Daniel 5:3 Then were the golden and silver vessels brought, which he had brought away out of the temple that was in Jerusalem: and the king and his nobles, his wives and his concubines, drank in them.

Daniel 5:4 They drank wine, and praised their gods of gold, and of silver, of brass, of iron, and of wood, and of stone.

Daniel 5:5 In the same hour there appeared fingers, as it were of the hand of a man, writing over against the candlestick upon the surface of the wall of the king's palace: and the king beheld the joints of the hand that wrote.

Daniel 5:6 Then was the king's countenance changed, and his thoughts troubled him: and the joints of his loins were loosed, and his knees struck one against the other.

Daniel 5:7 And the king cried out aloud to bring in the wise men, the Chaldeans, and the soothsayers. And the king spoke, and said to the wise men of Babylon: Whosoever shall read this writing, and shall make known to me the interpretation thereof, shall be clothed with purple, and shall have a golden chain on his neck, and shall be the third man in my kingdom.

Daniel 5:8 Then came in all the king's wise men, but they could neither read the writing, nor declare the interpretation to the king.

Daniel 5:9 Wherewith king Baltasar was much troubled, and his countenance was changed: and his nobles also were troubled.

Daniel 5:10 Then the queen, on occasion of what had happened to the king, and his nobles, came into the banquet house: and she spoke and said: O king, live for ever: let not thy thoughts trouble thee, neither let thy countenance be changed.

Daniel 5:11 There is a man in thy kingdom that hath the spirit of the holy gods in him: and in the days of thy father knowledge and wisdom were found in him: for king Nabuchodonosor thy father appointed him prince of the wise men, enchanters, Chaldeans, and soothsayers, thy father, I say, O king:

Daniel 5:12 Because a greater spirit, and knowledge, and understanding, and interpretation of dreams, and shewing of secrets, and resolving of difficult things, were found in him, that is, in Daniel: whom the king named Baltassar. Now therefore let Daniel be called for, and he will tell the interpretation.

Daniel 5:13 Then Daniel was brought in before the king. And the king spoke, and said to him: Art thou Daniel of the children of the captivity of Juda, whom my father the king brought out of Judea?

Daniel 5:14 I have heard of thee, that thou hast the spirit of the gods, and excellent knowledge, and understanding, and wisdom are found in thee.

Daniel 5:15 And now the wise men the magicians have come in before me, to read this writing, and shew me the interpretation thereof: and they could not declare to me the meaning of this writing.

Daniel 5:16 But I have heard of thee, that thou canst interpret obscure things, and resolve difficult things: now if thou art able to read the writing, and to shew me the interpretation thereof, thou shalt be clothed with purple, and shalt have a chain of gold about thy neck, and shalt be the third prince in my kingdom.

Daniel 5:17 To which Daniel made answer, and said before the king: Thy rewards be to thyself, and the gifts of thy house give to another: but the writing I will read to thee, O king, and shew thee the interpretation thereof.

Daniel 5:18 O king, the most high God gave to Nabuchodonosor thy father a kingdom, and greatness, and glory, and honour.

Daniel 5:19 And for the greatness that he gave to him, all people, tribes, and languages trembled, and were afraid of him: whom he would, he slew: and whom he would, he destroyed: and whom he would, he set up: and whom he would, he brought down.

Daniel 5:20 But when his heart was lifted up, and his spirit hardened unto pride, he was put down from the throne of his kingdom, and his glory was taken away.

Daniel 5:21 And he was driven out from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses, and he did eat grass like an ox, and his body was wet with the dew of heaven: till he knew that the most High ruled in the kingdom of men, and that he will set over it whomsoever it shall please him.

Daniel 5:22 Thou also his son, O Baltasar, hast not humbled thy heart, whereas thou knewest all these things:

Daniel 5:23 But hast lifted thyself up against the Lord of heaven: and the vessels of his house have been brought before thee: and thou, and thy nobles, and thy wives, and thy concubines have drunk wine in them: and thou hast praised the gods of silver, and of gold, and of brass, of iron, and of wood, and of stone, that neither see, nor hear, nor feel: but the God who hath thy breath in his hand, and all thy ways, thou hast not glorified.

Daniel 5:24 Wherefore he hath sent the part of the hand which hath written this that is set down.

Daniel 5:25 And this is the writing that is written: MANE, THECEL, PHARES.

Daniel 5:26 And this is the interpretation of the word. MANE: God hath numbered thy kingdom, and hath finished it.

Daniel 5:27 THECEL: thou art weighed in the balance, and art found wanting.

Daniel 5:28 PHARES: thy kingdom is divided, and is given to the Medes and Persians.

Daniel 5:29 Then by the king’s command Daniel was clothed with purple, and a chain of gold was put about his neck: and it was proclaimed of him that he had power as the third man in the kingdom.

Daniel 5:30 The same night Baltasar the Chaldean king was slain.

Daniel 5:31 And Darius the Mede succeeded to the kingdom, being threescore and two years old.

Daniel 6:1 It seemed good to Darius, and he appointed over the kingdom a hundred and twenty governors to be over his whole kingdom.

Daniel 6:2 And three princes over them, of whom Daniel was one: that the governors might give an account to them, and the king might have no trouble.

Daniel 6:3 And Daniel excelled all the princes, and governors: because a greater spirit of God was in him.

Daniel 6:4 And the king thought to set him over all the kingdom: whereupon the princes, and the governors sought to find occasion against Daniel with regard to the king: and they could find no cause, nor suspicion, because he was faithful, and no fault, nor suspicion was found in him.

Daniel 6:5 Then these men said: We shall not find any occasion against this Daniel, unless perhaps concerning the law of his God.

Daniel 6:6 Then the princes, and the governors craftily suggested to the king, and spoke thus unto him: King Darius, live for ever:

Daniel 6:7 All the princes of the kingdom, the magistrates, and governors, the senators, and judges have consulted together, that an imperial decree, and an edict be published: That whosoever shall ask any petition of any god, or man, for thirty days, but of thee, O king, shall be cast into the den of lions.

Daniel 6:8 Now, therefore, O king, confirm the sentence, and sign the decree: that what is decreed by the Medes and Persians may not be altered, nor any man be allowed to transgress it.

Daniel 6:9 So king Darius set forth the decree, and established it.

Daniel 6:10 Now when Daniel knew this, that is to say, that the law was made, he went into his house: and opening the windows in his upper chamber towards Jerusalem, he knelt down three times a day, and adored, and gave thanks before his God, as he had been accustomed to do before.

Daniel 6:11 Wherefore those men carefully watching him, found Daniel praying and making supplication to his God.

Daniel 6:12 And they came and spoke to the king concerning the edict: O king, hast thou not decreed, that every man that should make a request to any of the gods, or men, for thirty days, but to thyself, O king, should be cast into the den of the lions? And the king answered them, saying: The word is true according to the decree of the Medes and Persians, which it is not lawful to violate.

Daniel 6:13 Then they answered, and said before the king: Daniel, who is of the children of the captivity of Juda, hath not regarded thy law, nor the decree that thou hast made: but three times a day he maketh his prayer.

Daniel 6:14 Now when the king had heard these words, he was very much grieved, and in behalf of Daniel he set his heart to deliver him and even till sunset he laboured to save him.

Daniel 6:15 But those men perceiving the king’s design, said to him: Know thou, O king, that the law of the Medes and Persians is, that no decree which the king hath made, may be altered.

Daniel 6:16 Then the king commanded, and they brought Daniel, and cast him into the den of the lions. And the king said to Daniel: Thy God, whom thou always servest, he will deliver thee.

Daniel 6:17 And a stone was brought, and laid upon the mouth of the den: which the king sealed with his own ring, and with the ring of his nobles, that nothing should be done against Daniel.

Daniel 6:18 And the king went away to his house and laid himself down without taking supper, and meat was not set before him, and even sleep departed from him.

Daniel 6:19 Then the king rising very early in the morning, went in haste to the lions’ den:

Daniel 6:20 And coming near to the den, cried with a lamentable voice to Daniel, and said to him: Daniel, servant of the living God, hath thy God, whom thou servest always, been able, thinkest thou, to deliver thee from the lions?

Daniel 6:21 And Daniel answering the king, said: O king, live for ever:

Daniel 6:22 My God hath sent his angel, and hath shut up the mouths of the lions, and they have not hurt me: forasmuch as before him justice hath been found in me: yea and before thee, O king, I have done no offence.

Daniel 6:23 Then was the king exceeding glad for him, and he commanded that Daniel should be taken out of the den: and Daniel was taken out of the den, and no hurt was found in him, because he believed in his God.

Daniel 6:24 And by the king's commandment, those men were brought that bad accused Daniel: and they were cast into the lions' den, they and their children, and their wives: and they did not reach the bottom of the den, before the lions caught them, and broke all their bones in pieces.

Daniel 6:25 Then king Darius wrote to all people, tribes, and languages, dwelling in the whole earth: PEACE be multiplied unto you.

Daniel 6:26 It is decreed by me, that in all my empire and my kingdom all men dread and fear the God of Daniel. For he is the living and eternal God for ever: and his kingdom shall not be destroyed, and his power shall be for ever.

Daniel 6:27 He is the deliverer, and saviour, doing signs and wonders in heaven, and in earth: who hath delivered Daniel out of the lions' den.

Daniel 6:28 Now Daniel continued unto the reign of Darius, and the reign of Cyrus the Persian.

Daniel 7:1 In the first year of Baltasar king of Babylon, Daniel saw a dream: and the vision of his head was upon his bed: and writing the dream, he comprehended it in few words: and relating the sum of it in short, he said:

Daniel 7:2 I saw in my vision by night, and behold the four winds of the heaven strove upon the great sea.

Daniel 7:3 And four great beasts, different one from another, came up out of the sea.

Daniel 7:4 The first was like a lioness, and had the wings of an eagle: I beheld till her wings were plucked off, and she was lifted up from the earth, and stood upon her feet as a man, and the heart of a man was given to her.

Daniel 7:5 And behold another beast like a bear stood up on one side: and there were three rows in the mouth thereof, and in the teeth thereof, and thus they said to it: Arise, devour much flesh.

Daniel 7:6 After this I beheld, and lo, another like a leopard, and it had upon it four wings as of a fowl, and the beast had four heads, and power was given to it.

Daniel 7:7 After this I beheld in the vision of the night, and lo, a fourth beast, terrible and wonderful, and exceeding strong, it had great iron teeth, eating and breaking in pieces, and treading down the rest with its feet: and it was unlike to the other beasts which I had seen before it, and had ten horns.

Daniel 7:8 I considered the horns, and behold another little horn sprung out of the midst of them: and three of the first horns were plucked up at the presence thereof: and behold eyes like the eyes of a man were in this horn, and a mouth speaking great things.

Daniel 7:9 I beheld till thrones were placed, and the Ancient of days sat: his garment was white as snow, and the hair of his head like clean wool: his throne like flames of fire: the wheels of it like a burning fire.

Daniel 7:10 A swift stream of fire issued forth from before him: thousands of thousands ministered to him, and ten thousand times a hundred thousand stood before him: the judgment sat, and the books were opened.

Daniel 7:11 I beheld because of the voice of the great words which that horn spoke: and I saw that the beast was slain, and the body thereof was destroyed, and given to the fire to be burnt:

Daniel 7:12 And that the power of the other beasts was taken away: and that times of life were appointed them for a time, and time.

Daniel 7:13 I beheld therefore in the vision of the night, and lo, one like the son of man came with the clouds of heaven, and he came even to the Ancient of days: and they presented him before him.

Daniel 7:14 And he gave him power, and glory, and a kingdom: and all peoples, tribes and tongues shall serve him: his power is an everlasting power that shall not be taken away: and his kingdom that shall not be destroyed.

Daniel 7:15 My spirit trembled, I Daniel was affrighted at these things, and the visions of my head troubled me.

Daniel 7:16 I went near to one of them that stood by, and asked the truth of him concerning all these things, and he told me the interpretation of the words, and instructed me:

Daniel 7:17 These four great beasts are four kingdoms, which shall arise out of the earth.

Daniel 7:18 But the saints of the most high God shall take the kingdom: and they shall possess the kingdom for ever and ever.

Daniel 7:19 After this I would diligently learn concerning the fourth beast. which was very different from all, and exceeding terrible: his teeth and claws were of iron: he devoured and broke in pieces, and the rest he stamped upon with his feet:

Daniel 7:20 And concerning the ten horns that he had on his head: and concerning the other that came up, before which three horns fell: and of that horn that had eyes, and a mouth speaking great things, and was greater than the rest.

Daniel 7:21 I beheld, and lo, that horn made war against the saints, and prevailed over them,

Daniel 7:22 Till the Ancient of days came and gave judgment to the saints of the most High, and the time came, and the saints obtained the kingdom.

Daniel 7:23 And thus he said: The fourth beast shall be the fourth kingdom upon earth, which shall be greater than all the kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Daniel 7:24 And the ten horns of the same kingdom, shall be ten kings: and another shall rise up after them, and he shall be mightier than the former, and he shall bring down three kings.

Daniel 7:25 And he shall speak words against the High One, and shall crush the saints of the most High: and he shall think himself able to change times and laws, and they shall be delivered into his hand until a time, and times, and half a time.

Daniel 7:26 And judgment shall sit, that his power may be taken away, and be broken in pieces, and perish even to the end.

Daniel 7:27 And that the kingdom, and power, and the greatness of the kingdom, under the whole heaven, may be given to the people of the saints of the most High: whose kingdom is an everlasting kingdom, and all kings shall serve him, and shall obey him.

Daniel 7:28 Hitherto is the end of the word. I Daniel was much troubled with my thoughts, and my countenance was changed in me: but I kept the word in my heart.

Daniel 8:1 In the third year of the reign of king Baltasar, a vision appeared to me. I Daniel, after what I had seen in the beginning,

Daniel 8:2 Saw in my vision when I was in the castle of Susa, which is in the province of Elam: and I saw in the vision that I was over the gate of Ulai.

Daniel 8:3 And I lifted up my eyes, and saw: and behold a ram stood before the water, having two high horns, and one higher than the other, and growing up. Afterward

Daniel 8:4 I saw the ram pushing with his horns against the west, and against the north, and against the south: and no beasts could withstand him, nor be delivered out of his hand: and he did according to his own will, and became great.

Daniel 8:5 And I understood: and behold a he goat came from the west on the face of the whole earth, and he touched not the ground, and the he goat had a notable horn between his eyes.

Daniel 8:6 And he went up to the ram that had the horns, which I had seen standing before the gate, and he ran towards him in the force of his strength.

Daniel 8:7 And when he was come near the ram, he was enraged against him, and struck the ram: and broke his two horns, and the ram could not withstand him: and when he had cast him down on the ground, he stamped upon him, and none could deliver the ram out of his hand.

Daniel 8:8 And the he goat became exceeding great: and when he was grown, the great horn was broken, and there came up four horns under it towards the four winds of heaven.

Daniel 8:9 And out of one of them came forth a little horn: and it became great against the south, and against the east, and against the strength.

Daniel 8:10 And it was magnified even unto the strength of heaven: and it threw down of the strength, and of the stars, and trod upon them.

Daniel 8:11 And it was magnified even to the prince of the strength: and it took away from him the continual sacrifice, and cast down the place of his sanctuary.

Daniel 8:12 And strength was given him against the continual sacrifice, because of sins: and truth shall be cast down on the ground, and he shall do and shall prosper.

Daniel 8:13 And I heard one of the saints speaking, and one saint said to another, I know not to whom that was speaking: How long shall be the vision, concerning the continual sacrifice, and the sin of the desolation that is made: and the sanctuary, and the strength be trodden under foot?

Daniel 8:14 And he said to him: Unto evening and morning two thousand three hundred days: and the sanctuary shall be cleansed.

Daniel 8:15 And it came to pass when I Daniel saw the vision, and sought the meaning, that behold there stood before me as it were the appearance of a man.

Daniel 8:16 And I heard the voice of a man between Ulai: and he called, and said: Gabriel, make this man to understand the vision.

Daniel 8:17 And he came and stood near where I stood: and when he was come, I fell on my face trembling, and he said to me: Understand, O son of man, for in the time of the end the vision shall be fulfilled.

Daniel 8:18 And when he spoke to me I fell flat on the ground: and he touched me, and set me upright,

Daniel 8:19 And he said to me: I will shew thee what things are to come to pass in the end of the malediction: for the time hath its end.

Daniel 8:20 The ram, which thou sawest with horns, is the king of the Medes and Persians.

Daniel 8:21 And the he goat, is the king of the Greeks, and the great horn that was between his eyes, the same is the first king.

Daniel 8:22 But whereas when that was broken, there arose up four for it: four kings shall rise up of his nation, but not with his strength.

Daniel 8:23 And after their reign, when iniquities shall be grown up, there shall arise a king of a shameless face, and understanding dark sentences.

Daniel 8:24 And his power shall be strengthened, but not by his own force: and he shall lay all things waste, and shall prosper, and do more than can be believed. And he shall destroy the mighty, and the people of the saints,

Daniel 8:25 According to his will, and craft shall be successful in his hand: and his heart shall be puffed up, and in the abundance of all things he shall kill many: and he shall rise up against the prince of princes, and shall be broken without hand.

Daniel 8:26 And the vision of the evening and the morning, which was told, is true: thou therefore seal up the vision, because it shall come to pass after many days.

Daniel 8:27 And I Daniel languished, and was sick for some days: and when I was risen up, I did the king's business, and I was astonished at the vision, and there was none that could interpret it.

Daniel 9:1 In the first year of Darius the son of Assuerus of the seed of the Medes, who reigned over the kingdom of the Chaldeans:

Daniel 9:2 The first year of his reign, I Daniel understood by books the number of the years, concerning which the word of the Lord came to Jeremias the prophet, that seventy years should be accomplished of the desolation of Jerusalem.

Daniel 9:3 And I set my face to the Lord my God, to pray and make supplication with fasting, and sackcloth, and ashes.

Daniel 9:4 And I prayed to the Lord my God, and I made my confession, and said: I beseech thee, O Lord God, great and terrible, who keepest the covenant, and mercy to them that love thee, and keep thy commandments.

Daniel 9:5 We have sinned, we have committed iniquity, we have done wickedly, and have revolted: and we have gone aside from thy commandments, and thy judgments.

Daniel 9:6 We have not hearkened to thy servants the prophets, that have spoken in thy name to our kings, to our princes, to our fathers, and to all the people of the land.

Daniel 9:7 To thee, O Lord, justice: but to us confusion of face, as at this day to the men of Juda, and to the inhabitants of Jerusalem, and to all Israel to them that are near, and to them that are far off in all the countries whither thou hast driven them, for their iniquities by which they have sinned against thee.

Daniel 9:8 O Lord, to us belongeth confusion of face, to our princes, and to our fathers that have sinned.

Daniel 9:9 But to thee, the Lord our God, mercy and forgiveness, for we have departed from thee:

Daniel 9:10 And we have not hearkened to the voice of the Lord our God, to walk in his law, which he set before us by his servants the prophets.

Daniel 9:11 And all Israel have transgressed thy law, and have turned away from hearing thy voice, and the malediction, and the curse, which is written in the book of Moses the servant of God, is fallen upon us, because we have sinned against him.

Daniel 9:12 And he hath confirmed his words which he spoke against us, and against our princes that judged us, that he would bring in upon us a great evil, such as never was under all the heaven, according to that which hath been done in Jerusalem.

Daniel 9:13 As it is written in the law of Moses, all this evil is come upon us: and we entreated not thy face, O Lord our God, that we might turn from our iniquities, and think on thy truth.

Daniel 9:14 And the Lord hath watched upon the evil, and hath brought it upon us: the Lord our God is just in all his works which he hath done: for we have not hearkened to his voice.

Daniel 9:15 And now, O Lord our God, who hast brought forth thy people out of the land of Egypt with a strong hand, and hast made thee a name as at this day: we have sinned, we have committed iniquity,

Daniel 9:16 O Lord, against all thy justice: let thy wrath and thy indignation be turned away, I beseech thee, from thy city Jerusalem, and from thy holy mountain. For by reason of our sins, and the iniquities of our fathers, Jerusalem, and thy people are a reproach to all that are round about us.

Daniel 9:17 Now therefore, O our God, hear the supplication of thy servant, and his prayers: and shew thy face upon thy sanctuary which is desolate, for thy own sake.

Daniel 9:18 Incline, O my God, thy ear, and hear: open thy eyes, and see our desolation, and the city upon which thy name is called: for it is not for our justifications that we present our prayers before thy face, but for the multitude of thy tender mercies.

Daniel 9:19 O Lord, hear: O Lord, be appeased: hearken and do: delay not for thy own sake, O my God: because thy name is invocated upon thy city, and upon thy people.

Daniel 9:20 Now while I was yet speaking, and praying, and confessing my sins, and the sins of my people of Israel, and presenting my supplications in the sight of my God, for the holy mountain of my God:

Daniel 9:21 As I was yet speaking in prayer, behold the man Gabriel, whom I had seen in the vision at the beginning, flying swiftly touched me at the time of the evening sacrifice.

Daniel 9:22 And he instructed me, and spoke to me, and said: O Daniel, I am now come forth to teach thee, and that thou mightest understand.

Daniel 9:23 From the beginning of thy prayers the word came forth: and I am come to shew it to thee, because thou art a man of desires: therefore do thou mark the word, and understand the vision.

Daniel 9:24 Seventy weeks are shortened upon thy people, and upon thy holy city, that transgression may be finished, and sin may have an end, and iniquity may be abolished; and everlasting justice may be brought; and vision and prophecy may be fulfilled; and the saint of saints may be anointed.

Daniel 9:25 Know thou therefore, and take notice: that from the going forth of the word, to build up Jerusalem again, unto Christ the prince, there shall be seven weeks, and sixty-two weeks: and the street shall be built again, and the walls in straitness of times.

Daniel 9:26 And after sixty-two weeks Christ shall be slain: and the people that shall deny him shall not be his. And a people with their leader that shall come, shall destroy the city and the sanctuary: and the end thereof shall be waste, and after the end of the war the appointed desolation.

Daniel 9:27 And he shall confirm the covenant with many, in one week: and in the half of the week the victim and the sacrifice shall fall: and there shall be in the temple the abomination of desolation: and the desolation shall continue even to the consummation, and to the end.

Daniel 10:1 In the third year of Cyrus king of the Persians, a word was revealed to Daniel surnamed Baltassar, and a true word, and great strength: and he understood the word: for there is need of understanding in a vision.

Daniel 10:2 In those days I Daniel mourned the days of three weeks.

Daniel 10:3 I ate no desirable bread, and neither flesh, nor wine entered into my mouth, neither was I anointed with ointment: till the days of three weeks were accomplished.

Daniel 10:4 And in the four and twentieth day of the first month I was by the great river which is the Tigris.

Daniel 10:5 And I lifted up my eyes, and I saw: and behold a man clothed in linen, and his loins were girded with the finest gold:

Daniel 10:6 And his body was like the chrysolite, and his face as the appearance of lightning, and his eyes as a burning lamp: and his arms, and all downward even to the feet, like in appearance to glittering brass: and the voice of his word like the voice of a multitude.

Daniel 10:7 And I Daniel alone saw the vision: for the men that were with me saw it not: but an exceeding great terror fell upon them, and they fled away, and hid themselves.

Daniel 10:8 And I being left alone saw this great vision: and there remained no strength in me, and the appearance of my countenance was changed in me, and I fainted away, and retained no strength.

Daniel 10:9 And I heard the voice of his words: and when I heard, I lay in a consternation, upon my face, and my face was close to the ground.

Daniel 10:10 And behold a hand touched me, and lifted me up upon my knees, and upon the joints of my hands.

Daniel 10:11 And he said to me: Daniel, thou man of desires, understand the words that I speak to thee, and stand upright: for I am sent now to thee. And when he had said this word to me, I stood trembling.

Daniel 10:12 And he said to me: Fear not, Daniel: for from the first day that thou didst set thy heart to understand, to afflict thyself in the sight of thy God, thy words have been heard: and I am come for thy words.

Daniel 10:13 But the prince of the kingdom of the Persians resisted me one and twenty days: and behold Michael, one of the chief princes, came to help me, and I remained there by the king of the Persians.

Daniel 10:14 But I am come to teach thee what things shall befall thy people in the latter days, for as yet the vision is for days.

Daniel 10:15 And when he was speaking such words to me, I cast down my countenance to the ground, and held my peace.

Daniel 10:16 And behold, as it were the likeness of a son of man touched my lips: then I opened my mouth, and spoke, and said to him that stood before me: O my Lord, at the sight of thee my joints are loosed, and no strength hath remained in me.

Daniel 10:17 And how can the servant of my lord speak with my lord? for no strength remaineth in me, moreover my breath is stopped.

Daniel 10:18 Therefore he that looked like a man touched me again, and strengthened me.

Daniel 10:19 And he said: Fear not, O man of desires, peace be to thee: take courage and be strong. And when he spoke to me, I grew strong: and I said: Speak, O my lord, for thou hast strengthened me.

Daniel 10:20 And he said: Dost thou know wherefore I am come to thee? and now I will return, to fight against the prince of the Persians. When I went forth, there appeared the prince of the Greeks coming.

Daniel 10:21 But I will tell thee what is set down in the scripture of truth: and none is my helper in all these things, but Michael your prince.

Daniel 11:1 And from the first year of Darius the Mede I stood up that he might be strengthened and confirmed.

Daniel 11:2 And now I will shew thee the truth. Behold there shall stand yet three kings in Persia, and the fourth shall be enriched exceedingly above them all: and when he shall be grown mighty by his riches, he shall stir up all against the kingdom of Greece.

Daniel 11:3 But there shall rise up a strong king, and shall rule with great power: and he shall do what he pleaseth.

Daniel 11:4 And when he shall come to his height, his kingdom shall be broken, and it shall be divided towards the four winds of the heaven: but not to his posterity, nor according to his power with which he ruled. For his kingdom shall be rent in pieces, even for strangers, beside these.

Daniel 11:5 And the king of the south shall be strengthened, and one of his princes shall prevail over him, and he shall rule with great power: for his dominion shall be great.

Daniel 11:6 And after the end of years they shall be in league together: and the daughter of the king of the south shall come to the king of the north to make friendship, but she shall not obtain the strength of the arm, neither shall her seed stand: and she shall be given up, and her young men that brought her, and they that strengthened her in these times.

Daniel 11:7 And a plant of the bud of her roots, shall stand up: and he shall come with an army, and shall enter into the province of the king of the north: and he shall abuse them, and shall prevail.

Daniel 11:8 And he shall also carry away captive into Egypt their gods, and their graven things, and their precious vessels of gold and silver: he shall prevail against the king of the north.

Daniel 11:9 And the king of the south shall enter into the kingdom, and shall return to his own land.

Daniel 11:10 And his sons shall be provoked, and they shall assemble a multitude of great forces: and he shall come with haste like a flood: and he shall return and be stirred up, and he shall join battle with his forces.

Daniel 11:11 And the king of the south being provoked shall go forth, and shall fight against the king of the north, and shall prepare an exceeding great multitude, and a multitude shall be given into his hand.

Daniel 11:12 And he shall take a multitude, and his heart shall be lifted up, and he shall cast down many thousands: but he shall not prevail.

Daniel 11:13 For the king of the north shall return and shall prepare a multitude much greater than before: and in the end of times and years, be shall come in haste with a great army, and much riches.

Daniel 11:14 And in those times many shall rise up against the king of the south, and the children of prevaricators of thy people shall lift up themselves to fulfill the vision, and they shall fall.

Daniel 11:15 And the king of the north shall come, and shall cast up a mount, and shall take the best fenced cities: and the arms of the south shall not withstand, and his chosen ones shall rise up to resist, and they shall not have strength.

Daniel 11:16 And he shall come upon him and do according to his pleasure, and there shall be none to stand against his face: and he shall stand in the glorious land, and it shall be consumed by his hand.

Daniel 11:17 And he shall set his face to come to possess all his kingdom, and he shall make upright conditions with him: and he shall give him a daughter of women, to overthrow it: and she shall not stand, neither shall she be for him.

Daniel 11:18 And he shall turn his face to the islands, and shall take many: and he shall cause the prince of his reproach to cease, and his reproach shall be turned upon him.

Daniel 11:19 And he shall turn his face to the empire of his own land, and he shall stumble, and fall, and shall not be found.

Daniel 11:20 And there shall stand up in his place, one most vile, and unworthy of kingly honour: and in a few days he shall be destroyed, not in rage nor in battle.

Daniel 11:21 And there shall stand up in his place one despised, and the kingly honour shall not be given him: and he shall come privately, and shall obtain the kingdom by fraud.

Daniel 11:22 And the arms of the fighter shall be overcome before his face, and shall be broken; yea also the prince of the covenant.

Daniel 11:23 And after friendships, he will deal deceitfully with him: and he shall go up, and shall overcome with a small people.

Daniel 11:24 And he shall enter into rich and plentiful cities: and he shall do that which his fathers never did, nor his fathers' fathers: he shall scatter their spoils, and their prey, and their riches, and shall forecast devices against the best fenced places: and this until a time.

Daniel 11:25 And his strength and his heart shall be stirred up against the king of the south with a great army: and the king of the south shall be stirred up to battle with many and very strong succours: and they shall not stand, for they shall form designs against him.

Daniel 11:26 And they that eat bread with him, shall destroy him, and his army shall be overthrown: and many shall fall down slain.

Daniel 11:27 And the heart of the two kings shall be to do evil, and they shall speak lies at one table, and they shall not prosper: because as yet the end is unto another time.

Daniel 11:28 And he shall return into his land with much riches: and his heart shall be against the holy covenant, and he shall succeed and shall return into his own land.

Daniel 11:29 At the time appointed he shall return, and he shall come to the south, but the latter time shall not be like the former.

Daniel 11:30 And the galleys and the Romans shall come upon him, and he shall be struck, and shall return, and shall have indignation against the covenant of the sanctuary, and he shall succeed: and he shall return and shall devise against them that have forsaken the covenant of the sanctuary.

Daniel 11:31 And arms shall stand on his part, and they shall defile the sanctuary of strength, and shall take away the continual sacrifice, and they shall place there the abomination unto desolation.

Daniel 11:32 And such as deal wickedly against the covenant shall deceitfully dissemble: but the people that know their God shall prevail and succeed.

Daniel 11:33 And they that are learned among the people shall teach many: and they shall fall by the sword, and by fire, and by captivity, and by spoil for many days.

Daniel 11:34 And when they shall have fallen they shall be relieved with a small help: and many shall be joined to them deceitfully.

Daniel 11:35 And some of the learned shall fall, that they may be tried, and may be chosen, and made white even to the appointed time, because yet there shall be another time.

Daniel 11:36 And the king shall do according to his will, and he shall be lifted up, and shall magnify himself against every god: and he shall speak great things against the God of gods, and shall prosper, till the wrath be accomplished. For the determination is made.

Daniel 11:37 And he shall make no account of the God of his fathers: and he shall follow the lust of women, and he shall not regard any gods: for he shall rise up against all things.

Daniel 11:38 But he shall worship the god Maozim in his place: and a god whom his fathers knew not, he shall worship with gold, and silver, and precious stones, and things of great price.

Daniel 11:39 And he shall do this to fortify Maozim with a strange god, whom he hath acknowledged, and he shall increase glory and shall give them power over many, and shall divide the land gratis.

Daniel 11:40 And at the time prefixed the king of the south shall fight against him, and the king of the north shall come against him like a tempest, with chariots, and with horsemen, and with a great navy, and he shall enter into the countries, and shall destroy, and pass through.

Daniel 11:41 And he shall enter into the glorious land, and many shall fall: and these only shall be saved out of his hand, Edom, and Moab, and the principality of the children of Ammon.

Daniel 11:42 And he shall lay his hand upon the lands: and the land of Egypt shall not escape.

Daniel 11:43 And he shall have power over the treasures of gold, and of silver, and all the precious things of Egypt: and he shall pass through Libya, and Ethiopia.

Daniel 11:44 And tidings out of the east, and out of the north shall trouble him: and he shall come with a great multitude to destroy and slay many.

Daniel 11:45 And he shall fix his tabernacle Apadno between the seas, upon a glorious and holy mountain: and he shall come even to the top thereof, and none shall help him.

Daniel 12:1 But at that time shall Michael rise up, the great prince, who standeth for the children of thy people: and a time shall come such as never was from the time that nations began even until that time. And at that time shall thy people be saved, every one that shall be found written in the book.

Daniel 12:2 And many of those that sleep in the dust of the earth, shall awake: some unto life everlasting, and others unto reproach, to see it always.

Daniel 12:3 But they that are learned shall shine as the brightness of the firmament: and they that instruct many to justice, as stars for all eternity.

Daniel 12:4 But thou, O Daniel, shut up the words, and seal the book, even to the time appointed: many shall pass over, and knowledge shall be manifold.

Daniel 12:5 And I Daniel looked, and behold as it were two others stood: one on this side upon the bank of the river, and another on that side, on the other bank of the river.

Daniel 12:6 And I said to the man that was clothed In linen, that stood upon the waters of the river: How long shall it be to the end of these wonders?

Daniel 12:7 And I heard the man that was clothed in linen, that stood upon the waters of the river: when he had lifted up his right hand,

and his left hand to heaven, and had sworn, by him that liveth for ever, that it should be unto a time, and times, and half a time. And when the scattering of the band of the holy people shall be accomplished, all these things shall be finished.

Daniel 12:8 And I heard, and understood not. And I said: O my lord, what shall be after these things?

Daniel 12:9 And he said: Go, Daniel, because the words are shut up, and sealed until the appointed time.

Daniel 12:10 Many shall be chosen, and made white, and shall be tried as fire: and the wicked shall deal wickedly, and none of the wicked shall understand, but the learned shall understand.

Daniel 12:11 And from the time when the continual sacrifice shall be taken away, and the abomination unto desolation shall be set up, there shall be a thousand two hundred ninety days,

Daniel 12:12 Blessed is he that waiteth and cometh unto a thousand three hundred thirty-five days.

Daniel 12:13 But go thou thy ways until the time appointed: and thou shalt rest, and stand in thy lot unto the end of the days.

Daniel 13:1 Now there was a man that dwelt in Babylon, and his name was Joakim:

Daniel 13:2 And he took a wife whose name was Susanna, the daughter of Helcias, a very beautiful woman, and one that feared God.

Daniel 13:3 For her parents being just, had instructed their daughter according to the law of Moses.

Daniel 13:4 Now Joakim was very rich, and had an orchard near his house: and the Jews resorted to him, because he was the most honourable of them all.

Daniel 13:5 And there were two of the ancients of the people appointed judges that year, of whom the Lord said: Iniquity came out from Babylon from the ancient judges, that seemed to govern the people.

Daniel 13:6 These men frequented the house of Joakim, and all that had any matters of judgment came to them.

Daniel 13:7 And when the people departed away at noon, Susanna went in, and walked in her husband’s orchard.

Daniel 13:8 And the old men saw her going in every day, and walking: and they were inflamed with lust towards her:

Daniel 13:9 And they perverted their own mind and turned away their eyes that they might not look unto heaven, nor remember just judgments.

Daniel 13:10 So they were both wounded with the love of her, yet they did not make known their grief one to the other:

Daniel 13:11 For they were ashamed to declare to one another their lust, being desirous to have to do with her.

Daniel 13:12 And they watched carefully every day to see her. And one said to the other:

Daniel 13:13 Let us now go home, for it is dinner time. So going out they departed one from another.

Daniel 13:14 And turning back again, they came both to the same place: and asking one another the cause, they acknowledged their lust; and then they agreed upon a time, when they might find her alone.

Daniel 13:15 And it fell out, as they watched a fit day, she went in on a time, as yesterday and the day before, with two maids only, and was desirous to wash herself in the orchard: for it was hot weather.

Daniel 13:16 And there was nobody there, but the two old men that had hid themselves and were beholding her.

Daniel 13:17 So she said to the maids: Bring me oil, and washing balls, and shut the doors of the orchard, that I may wash me.

Daniel 13:18 And they did as she bade them: and they shut the doors of the orchard, and went out by a back door to fetch what she had commanded them, and they knew not that the elders were hid within.

Daniel 13:19 Now when the maids were gone forth, the two elders arose, and ran to her, and said:

Daniel 13:20 Behold the doors of the orchard are shut, and nobody seeth us, and we are in love with thee: wherefore consent to us, and lie with us.

Daniel 13:21 But if thou wilt not, we will bear witness against thee, that a young man was with thee, and therefore thou didst send away thy maids from thee.

Daniel 13:22 Susanna sighed, and said: I am straitened on every side: for if I do this thing, it is death to me: and if I do it not, I shall not escape your hands.

Daniel 13:23 But it is better for me to fall into your hands without doing it, than to sin in the sight of the Lord.

Daniel 13:24 With that Susanna cried out with a loud voice: and the elders also cried out against her.

Daniel 13:25 And one of them ran to the door of the orchard, and opened it.

Daniel 13:26 So when the servants of the house heard the cry in the orchard, they rushed in by the back door to see what was the matter.

Daniel 13:27 But after the old men had spoken, the servants were greatly ashamed: for never had there been any such word said of Susanna. And on the next day, Daniel 13:28 When the people were come to Joakim her husband, the two elders also came full of wicked device against Susanna, to put her to death.

Daniel 13:29 And they said before the people: Send to Susanna daughter of Helcias the wife of Joakim. And presently they sent.

Daniel 13:30 And she came with her parents, and children, and all her kindred.

Daniel 13:31 Now Susanna was exceeding delicate, and beautiful to behold.

Daniel 13:32 But those wicked men commanded that her face should be uncovered, (for she was covered,) that so at least they might be satisfied with her beauty.

Daniel 13:33 Therefore her friends and all her acquaintance wept.

Daniel 13:34 But the two elders rising up in the midst of the people, laid their hands upon her head.

Daniel 13:35 And she weeping looked up to heaven, for her heart had confidence in the Lord.

Daniel 13:36 And the elders said: As we walked in the orchard alone, this woman came in with two maids, and shut the doors of the orchard, and sent away the maids from her.

Daniel 13:37 Then a young man that was there hid came to her, and lay with her.

Daniel 13:38 But we that were in a corner of the orchard, seeing this wickedness, ran up to them, and we saw them lie together.

Daniel 13:39 And him indeed we could not take, because he was stronger than us, and opening the doors be leaped out:

Daniel 13:40 But having taken this woman, we asked who the young man was, but she would not tell us: of this thing we are witnesses.

Daniel 13:41 The multitude believed them as being the elders and the judges of the people, and they condemned her to death.

Daniel 13:42 Then Susanna cried out with a loud voice, and said: O eternal God, who knowest hidden things, who knowest all things before they come to pass,

Daniel 13:43 Thou knowest that they have borne false witness against me: and behold I must die, whereas I have done none of these things, which these men have maliciously forged against me.

Daniel 13:44 And the Lord heard her voice.

Daniel 13:45 And when she was led to be put to death, the Lord raised up the holy spirit of a young boy, whose name was Daniel.

Daniel 13:46 And he cried out with a loud voice I am clear from the blood of this woman.

Daniel 13:47 Then all the people turning themselves towards him, said: What meaneth this word that thou hast spoken?

Daniel 13:48 But he standing in the midst of them, said: Are ye so foolish, ye children of Israel, that without examination or knowledge of the truth, you have condemned a daughter of Israel?

Daniel 13:49 Return to judgment, for they have borne false witness against her.

Daniel 13:50 So all the people turned again in haste, and the old men said to him: Come, and sit thou down among us, and shew it as: seeing God hath given thee the honour of old age.

Daniel 13:51 And Daniel said to the people: Separate these two far from one another, and I will examine them.

Daniel 13:52 So when they were put asunder one from the other, he called one of them, and said to him: O thou that art grown old in evil days, now are thy sins come out, which thou hast committed before:

Daniel 13:53 In judging unjust judgments, oppressing the innocent, and letting the guilty to go free, whereas the Lord saith: I The innocent and the just thou shalt not kill.

Daniel 13:54 Now then, if thou sawest her, tell me under what tree thou sawest them conversing together. He said: Under a mastic tree.

Daniel 13:55 And Daniel said: Well hast thou lied against thy own head: for behold the angel of God having received the sentence of him, shall cut thee in two.

Daniel 13:56 And having put him aside, he commanded that the other should come, and he said to him: O thou seed of Chanaan, and not of Juda, beauty hath deceived thee, and lust hath perverted thy heart:

Daniel 13:57 Thus did you do to the daughters of Israel, and they for fear conversed with you: but a daughter of Juda would not abide your wickedness.

Daniel 13:58 Now therefore tell me, under what tree didst thou take them conversing together. And he answered: Under a holm tree.

Daniel 13:59 And Daniel said to him: Well hast thou also lied against thy own head: for the angel of the Lord waiteth with a sword to cut thee in two, and to destroy you.

Daniel 13:60 With that all the assembly cried out with a loud voice, and they blessed God, who saveth them that trust in him.

Daniel 13:61 And they rose up against the two elders, (for Daniel had convicted them of false witness by their own mouth,) and they did to them as they had maliciously dealt against their neighbour,

Daniel 13:62 To fulfill the law of Moses: and they put them to death, and innocent blood was saved in that day.

Daniel 13:63 But Helcias and his wife praised God, for their daughter Susanna, with Joakim her husband, and all her kindred, because there was no dishonesty found in her.

Daniel 13:64 And Daniel became great in the sight of the people from that day, and thenceforward.

Daniel 13:65 And king Astyages was gathered to his fathers, and Cyrus the Persian received his kingdom.

Daniel 14:1 And Daniel was the king’s guest, and was honoured above all his friends.

Daniel 14:2 Now the Babylonians had an idol called Bel: and there were spent upon him every day twelve great measures of fine flour, and forty sheep, and sixty vessels of wine.

Daniel 14:3 The king also worshipped him, and went every day to adore him: but Daniel adored his God. And the king said to him: Why dost thou not adore Bel?

Daniel 14:4 And he answered, and said to him: Because I do not worship idols made with hands, but the living God, that created heaven and earth, and hath power over all flesh.

Daniel 14:5 And the king said to him: Doth not Bel seem to thee to be a living god? Seest thou not how much he eateth and drinketh every day?

Daniel 14:6 Then Daniel smiled and said: O king, be not deceived: for this is but clay within, and brass without, neither hath he eaten at any time.

Daniel 14:7 And the king being angry called for his priests, and said to them: If you tell me not, who it is that eateth up these expenses, you shall die.

Daniel 14:8 But if you can shew that Bel eateth these things, Daniel shall die, because he hath blasphemed against Bel. And Daniel said to the king: Be it done according to thy word.

Daniel 14:9 Now the priests of Bel were seventy, besides their wives, and little ones, and children. And the king went with Daniel into the temple of Bel.

Daniel 14:10 And the priests of Bel said: Behold we go out: and do thou, O king, set on the meats, and make ready the wine, and shut the door fast, and seal it with thy own ring:

Daniel 14:11 And when thou comest in the morning, if thou findest not that Bel hath eaten up all, we will suffer death, or else Daniel that hath lied against us.

Daniel 14:12 And they little regarded it, because they had made under the table a secret entrance, and they always came in by it, and consumed those things.

Daniel 14:13 So it came to pass after they were gone out, the king set the meats before Bel: and Daniel commanded his servants, and they brought ashes, and he sifted them all over the temple before the king: and going forth they shut the door, and having sealed it with the king’s ring, they departed.

Daniel 14:14 But the priests went in by night, according to their custom, with their wives and their children: and they ate and drank up all.

Daniel 14:15 And the king arose early in the morning, and Daniel with him.

Daniel 14:16 And the king said: Are the seals whole, Daniel? And he answered: They are whole, O king.

Daniel 14:17 And as soon as he had opened the door, the king looked upon the table, and cried out with a loud voice: Great art thou, O Bel, and there is not any deceit with thee.

Daniel 14:18 And Daniel laughed: and he held the king that he should not go in: and he said: Behold the pavement, mark whose footsteps these are.

Daniel 14:19 And the king said: I see the footsteps of men, and women, and children. And the king was angry.

Daniel 14:20 Then he took the priests, and their wives, and their children: and they shewed him the private doors by which they came in, and consumed the things that were on the table.

Daniel 14:21 The king therefore put them to death, and delivered Bel into the power of Daniel: who destroyed him, and his temple.

Daniel 14:22 And there was a great dragon in that place, and the Babylonians worshipped him.

Daniel 14:23 And the king said to Daniel: Behold thou canst not say now, that this is not a living god: adore him therefore.

Daniel 14:24 And Daniel said: I adore the Lord my God: for he is the living God: but that is no living god.

Daniel 14:25 But give me leave, O king, and I will kill this dragon without sword or club. And the king said: I give thee leave.

Daniel 14:26 Then Daniel took pitch, and fat, and hair, and boiled them together: and he made lumps, and put them into the dragon’s mouth, and the dragon burst asunder. And he said: Behold him whom you worshipped.

Daniel 14:27 And when the Babylonians had heard this, they took great indignation: and being gathered together against the king, they said: The king is become a Jew. He hath destroyed Bel, he hath killed the dragon, and he hath put the priests to death.

Daniel 14:28 And they came to the king, and said: Deliver us Daniel, or else we will destroy thee and thy house.

Daniel 14:29 And the king saw that they pressed upon him violently: and being constrained by necessity he delivered Daniel to them.

Daniel 14:30 And they cast him into the den of lions, and he was there six days.

Daniel 14:31 And in the den there were seven lions, and they had given to them two carcasses every day, and two sheep: but then they were not given unto them, that they might devour Daniel.

Daniel 14:32 Now there was in Judea a prophet called Habacuc, and he had boiled pottage, and had broken bread in a bowl: and was going into the field, to carry it to the reapers.

Daniel 14:33 And the angel of the Lord said to Habacuc: Carry the dinner which thou hast into Babylon to Daniel, who is in the lions' den.

Daniel 14:34 And Habacuc said: Lord, I never saw Babylon, nor do I know the den.

Daniel 14:35 And the angel of the Lord took him by the top of his head, and carried him by the hair of his head, and set him in Babylon over the den in the force of his spirit.

Daniel 14:36 And Habacuc cried, saying: O Daniel, thou servant of God, take the dinner that God hath sent thee.

Daniel 14:37 And Daniel said: Thou hast remembered me, O God, and thou hast not forsaken them that love thee.

Daniel 14:38 And Daniel arose and ate. And the angel of the Lord presently set Habacuc again in his own place.

Daniel 14:39 And upon the seventh day the king came to bewail Daniel: and he came to the den, and looked in, and behold Daniel was sitting in the midst of the lions.

Daniel 14:40 And the king cried out with a loud voice, saying: Great art thou, O Lord the God of Daniel. And he drew him out of the lions' den.

Daniel 14:41 But those that bad been the cause of his destruction, he cast into the den, and they were devoured in a moment before him.

Daniel 14:42 Then the king said: Let all the inhabitants of the whole earth fear the God of Daniel: for he is the Saviour, working signs, and wonders in the earth: who hath delivered Daniel out of the lions' den.

Hosea

1:1 The word of the Lord, that came to Osee the son of Beeri, in the days of Ozias, Joathan, Achaz, and Ezechias kings of Juda, and in the days of Jeroboam the son of Joas king of Israel.

Hosea 1:2 The beginning of the Lord’s speaking by Osse: and the Lord said to Osee: Go, take thee a wife of fornications, and have of her children of fornications: for the land by fornication shall depart from the Lord.

Hosea 1:3 So he went, and took Gomer the daughter of Debelaim: and she conceived and bore him a son.

Hosea 1:4 And the Lord said to him: Call his name Jezrahel: for yet a little while, and I will visit the blood of Jezrahel upon the house of Jehu, and I will cause to cease the kingdom of the house of Israel.

Hosea 1:5 And in that day I will break in pieces the bow of Israel in the valley of Jezrahel.

Hosea 1:6 And she conceived again, and bore a daughter, and he said to him: Call her name, Without mercy: for I will not add any more to have mercy on the house of Israel, but I will utterly forget them.

Hosea 1:7 And I will have mercy on the house of Juda, and I will save them by the Lord their God: and I will not save them by bow, nor by sword, nor by battle, nor by horses, nor by horsemen.

Hosea 1:8 And she weaned her that was called Without mercy. And she conceived, and bore a son.

Hosea 1:9 And he said: Call his name, Not my people: for you are not my people, and I will not be yours.

Hosea 1:10 And the number of the children of Israel shall be as the sand of the sea, that is without measure, and shall not be numbered. And it shall be in the place where it shall be said to them: You are not my people: it shall be said to them: Ye are the sons of the living God.

Hosea 1:11 And the children of Juda, and the children of Israel shall be gathered together: and they shall appoint themselves one head, and shall come up out of the land: for great is the day of Jezrahel.

Hosea 2:1 Say ye to your brethren: You are my people, and to your sister: Thou hast obtained mercy.

Hosea 2:2 Judge your mother, judge her: because she is not my wife, and I am not her husband. Let her put away her fornications from her face, and her adulteries from between her breasts.

Hosea 2:3 Lest I strip her naked, and set her as in the day that she was born: and I will make her as a wilderness, and will set her as a land that none can pass through, and will kill her with drought.

Hosea 2:4 And I will not have mercy on her children: for they are the children of fornications.

Hosea 2:5 For their mother hath committed fornication, she that conceived them is covered with shame: for she said: I will go after my lovers, that give me my bread, and my water, my wool, and my flax, my oil, and my drink.

Hosea 2:6 Wherefore behold I will hedge up thy way with thorns, and I will stop it up with a wall, and she shall not find her paths.

Hosea 2:7 And she shall follow after her lovers, and shall not overtake them: and she shall seek them, and shall not find, and she shall say: I will go, and return to my first husband, because it was better with me then, than now.

Hosea 2:8 And she did not know that I gave her corn and wine, and oil, and multiplied her silver, and gold, which they have used in the service of Baal.

Hosea 2:9 Therefore will I return, and take away my corn in its season, and my wine in its season, and I will set at liberty my wool, and my flax, which covered her disgrace.

Hosea 2:10 And now I will lay open her folly in the eyes of her lovers: and no man shall deliver her out of my hand:

Hosea 2:11 And I will cause all her mirth to cease, her solemnities, her new moons, her sabbaths, and all her festival times.

Hosea 2:12 And I will destroy her vines, and her fig trees, of which she said: These are my rewards, which my lovers have given me: and I will make her as a forest, and the beasts of the field shall devour her.

Hosea 2:13 And I will visit upon her the days of Baalim, to whom she burnt incense, and decked herself out with her earrings, and with her jewels, and went after her lovers, and forgot me, saith the Lord.

Hosea 2:14 Therefore, behold I will allure her, and will lead her into the wilderness: and I will speak to her heart.

Hosea 2:15 And I will give her vinedressers out of the same place, and the valley of Achor for an opening of hope: and she shall sing there according to the days of her youth, and according to the days of her coming up out of the land of Egypt.

Hosea 2:16 And it shall be in that day, saith the Lord, That she shall call me: My husband, and she shall call me no more Baali.

Hosea 2:17 And I will take away the names of Baalim out of her mouth, and she shall no more remember their name.

Hosea 2:18 And in that day I will make a covenant with them, with the beasts of the field, and with the fowls of the air, and with the creeping things of the earth: and I will destroy the bow, and the sword, and war out of the land: and I will make them sleep secure.

Hosea 2:19 And I will espouse thee to me for ever: and I will espouse thee to me in justice, and judgment, and in mercy, and in commiserations.

Hosea 2:20 And I will espouse thee to me in faith: and thou shalt know that I am the Lord.

Hosea 2:21 And it shall come to pass in that day: I will hear, saith the Lord, I will hear the heavens, and they shall hear the earth.

Hosea 2:22 And the earth shall hear the core, and the wine, and the oil, and these shall hear Jezrahel.

Hosea 2:23 And I will sow her unto me in the earth, and I will have mercy on her that was without mercy.

Hosea 2:24 And I will say to that which was not my people: Thou art my people: and they shall say: Thou art my God.

Hosea 3:1 And the Lord said to me: Go yet again, and love a woman beloved of her friend, and an adulteress: as the Lord loveth the children of Israel, and they look to strange gods, and love the husks of the grapes.

Hosea 3:2 And I bought her to me for fifteen pieces of silver, and for a core of barley, and for half a core of barley.

Hosea 3:3 And I said to her: Thou shalt wait for me many days: thou shalt not play the harlot, and thou shalt be no man's, and I also will wait for thee.

Hosea 3:4 For the children of Israel shall sit many days without king, and without prince, and without sacrifice, and without altar, and without ephod, and without theraphim.

Hosea 3:5 And after this the children of Israel shall return, and shall seek the Lord their God, and David their king: and they shall fear the Lord, and his goodness in the last days.

Hosea 4:1 Hear the word of the Lord, ye children of Israel, for the Lord shall enter into judgment with the inhabitants of the land: for there is no truth, and there is no mercy, and there is no knowledge of God in the land.

Hosea 4:2 Cursing, and lying, and killing, and theft, and adultery have overflowed, and blood hath touched blood.

Hosea 4:3 Therefore shall the land mourn, and every one that dwelleth in it shall languish with the beasts of the field, and with the fowls of the air: yea, the fishes of the sea also shall be gathered together.

Hosea 4:4 But yet let not any man judge: and let not a man be rebuked: for thy people are as they that contradict the priest.

Hosea 4:5 And thou shalt fall today, and the prophet also shall fall with thee: in the night I have made thy mother to be silent.

Hosea 4:6 My people have been silent, because they had no knowledge: because thou hast rejected knowledge, I will reject thee, that thou shalt not do the office of priesthood to me: and thou hast forgotten the law of thy God, I also will forget thy children.

Hosea 4:7 According to the multitude of them so have they sinned against me: I will change their glory into shame.

Hosea 4:8 They shall eat the sins of my people, and shall lift up their souls to their iniquity.

Hosea 4:9 And there shall be like people like priest: and I will visit their ways upon them, and I will repay them their devices.

Hosea 4:10 And they shall eat and shall not be filled: they have committed fornication, and have not ceased: because they have forsaken the Lord in not observing his law.

Hosea 4:11 Fornication, and wine, and drunkenness take away the understanding.

Hosea 4:12 My people have consulted their stocks, and their staff hath declared unto them: for the spirit of fornication hath deceived them, and they have committed fornication against their God.

Hosea 4:13 They offered sacrifice upon the tops of the mountains, and burnt incense upon the hills: under the oak, and the poplar, and the turpentine tree, because the shadow thereof was good: therefore shall your daughters commit fornication, and your spouses shall be adulteresses.

Hosea 4:14 I will not visit upon your daughters when they shell commit fornication, and upon your spouses when they shall commit adultery: because themselves conversed with harlots, and offered sacrifice with the effeminate, and the people that doth not understand shall be beaten.

Hosea 4:15 If thou play the harlot, O Israel, at least let not Juda offend: and go ye not into Galgal, and come not up into Bethaven, and do not swear: The Lord liveth.

Hosea 4:16 For Israel hath gone astray like a wanton heifer: now will the Lord feed them, as a lamb in a spacious place.

Hosea 4:17 Ephraim is a partaker with idols, let him alone.

Hosea 4:18 Their banquet is separated, they have gone astray by fornication: they that should have protected them have loved to bring shame upon them.

Hosea 4:19 The wind hath bound them up in its wings, and they shall be confounded because of their sacrifices.

Hosea 5:1 Hear ye this, O priests, and hearken, O ye house of Israel, and give ear, O house of the king: for there is a judgment against you, because you have been a snare to them whom you should have watched over, and a net spread upon Thabor.

Hosea 5:2 And you have turned aside victims into the depth: and I am, the teacher of them all.

Hosea 5:3 I know Ephraim, and Israel is not hid from me: for now Ephraim hath committed fornication, Israel is defiled.

Hosea 5:4 They will not set their thoughts to return to their God: for the spirit of fornication is in the midst of them, and they have not known the Lord.

Hosea 5:5 And the pride of Israel shall answer in his face: and Israel and Ephraim shall fall in their iniquity, Juda also shall fall with them.

Hosea 5:6 With their flocks, and with their herds, they shall go to seek the Lord, and shall not find him: he is withdrawn from them.

Hosea 5:7 They have transgressed against the Lord, for they have begotten children that are strangers: now shall a month devour them with their portions.

Hosea 5:8 Blow ye the cornet in Gabaa, the trumpet in Rama: howl ye in Bethaven, behind thy back, O Benjamin.

Hosea 5:9 Ephraim shall be in desolation in the day of rebuke: among the tribes of Israel I have shewn that which shall surely be.

Hosea 5:10 The princes of Juda are become as they that take up the bound: I will pour out my wrath upon them like water.

Hosea 5:11 Ephraim is under oppression, and broken in judgment: because he began to go after filthiness.

Hosea 5:12 And I will be like a moth to Ephraim: and like rottenness to the house of Juda.

Hosea 5:13 And Ephraim saw his sickness, and Juda his band: and Ephraim went to the Assyrian, and sent to the avenging king: and he shall not be able to heal you, neither shall he be able to take off the band from you.

Hosea 5:14 For I will be like a lioness to Ephraim, and like a lion’s whelp to the house of Juda: I, I will catch, and go: I will take away, and there is none that can rescue.

Hosea 5:15 I will go and return to my place: until you are consumed, and seek my face.

Hosea 6:1 In their affliction they will rise early to me: Come, and let us return to the Lord:

Hosea 6:2 For he hath taken us, and he will heal us: he will strike, and he will cure us.

Hosea 6:3 He will revive us after two days: on the third day he will raise us up, and we shall live in his sight. We shall know, and we shall follow on, that we may know the Lord. His going forth is prepared as the morning light, and he will come to us as the early and the latter rain to the earth.

Hosea 6:4 What shall I do to thee, O Ephraim? what shall I do to thee, O Juda? your mercy is as a morning cloud, and as the dew that goeth away in the morning.

Hosea 6:5 For this reason have I hewed them by the prophets, I have slain them by the words of my mouth: and thy judgments shall go forth as the light.

Hosea 6:6 For I desired mercy, and not sacrifice: and the knowledge of God more than holocausts.

Hosea 6:7 But they, like Adam, have transgressed the covenant, there have they dealt treacherously against me.

Hosea 6:8 Galaad is a city of workers of idols, supplanted with blood.

Hosea 6:9 And like the jaws of highway robbers, they conspire with the priests who murder in the way those that pass out Sichem: for they have wrought wickedness.

Hosea 6:10 I have seen a horrible thing in the house of Israel: the fornications of Ephraim there: Israel is defiled.

Hosea 6:11 And thou also, O Juda, set thee a harvest, when I shall bring back captivity of my people.

Hosea 7:1 When I would have healed Israel, the iniquity of Ephraim was discovered, and the wickedness of Samaria, for they have committed falsehood, and the thief is come in to steal, the robber is without.

Hosea 7:2 And lest they may say in their hearts, that I remember all their wickedness: their own devices now have beset them about, they have been done before my face.

Hosea 7:3 They have made the king glad with their wickedness: and the princes with their lies.

Hosea 7:4 They are all adulterers, like an oven heated by the baker: the city rested a little from the mingling of the leaven, till the whole was leavened.

Hosea 7:5 The day of our king, the princes began to be mad with wine: he stretched out his hand with scorners.

Hosea 7:6 Because they have applied their heart like an oven, when he laid snares for them: he slept all the night baking them, in the morning he himself was heated as a flaming fire.

Hosea 7:7 They were all heated like an oven, and have devoured their judges: all their kings have fallen: there is none amongst them that calleth unto me.

Hosea 7:8 Ephraim himself is mixed among the nations: Ephraim is become as bread baked under the ashes, that is not turned.

Hosea 7:9 Strangers have devoured his strength, and he knew it not: yea, grey hairs also are spread about upon him, and he is ignorant of it.

Hosea 7:10 And the pride of Israel shall be humbled before his face: and they have not returned to the Lord their God, nor have they sought him in all these.

Hosea 7:11 And Ephraim is become as a dove that is decoyed, not having a heart: they called upon Egypt, they went to the Assyrians.

Hosea 7:12 And when they shall go, I will spread my net upon them: I will bring them down as the fowl of the air, I will strike them as their congregation hath heard.

Hosea 7:13 Woe to them, for they have departed from me: they shall be wasted because they have transgressed against me: and I redeemed them: and they have spoken lies against me.

Hosea 7:14 And they have not cried to me with their heart, but they howled in their beds: they have thought upon wheat and wine, they are departed from me.

Hosea 7:15 And I have chastised them, and strengthened their arms: and they have imagined evil against me.

Hosea 7:16 They returned, that they might be without yoke: they became like a deceitful bow: their princes shall fall by the sword, for the rage of their tongue. This is their derision in the land of Egypt.

Hosea 8:1 Let there be a trumpet in thy throat like an eagle upon the house of the Lord: because they have transgressed my covenant, and have violated my law.

Hosea 8:2 They shall call upon me: O my God, we, Israel, know thee.

Hosea 8:3 Israel hath cast off the thing that is good, the enemy shall pursue him.

Hosea 8:4 They have reigned, but not by me: they have been princes, and I knew not: of their silver, and their gold they have made idols to themselves, that they might perish.

Hosea 8:5 Thy calf, O Samaria, is cast off, my wrath is kindled against them. How long will they be incapable of being cleansed?

Hosea 8:6 For itself also is the invention of Israel: a workman made it, and it is no god: for the calf of Samaria shall be turned to spiders' webs.

Hosea 8:7 For they shall sow wind, and reap a whirlwind, there is no standing stalk in it, the bud shall yield no meal; and if it should yield, strangers shall eat it.

Hosea 8:8 Israel is swallowed up: now is he become among the nations like an unclean vessel.

Hosea 8:9 For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath given gifts to his lovers.

Hosea 8:10 But even though they shall have hired the nations, now will I gather them together: and they shall rest a while from the burden of the king, and the princes.

Hosea 8:11 Because Ephraim hath made many altars to sin: altars are become to him unto sin.

Hosea 8:12 I shall write to him my manifold laws, which have been accounted as foreign.

Hosea 8:13 They shall offer victims, they shall sacrifice flesh, and shall eat it, and the Lord will not receive them: now will he remember their iniquity, and will visit their sins: they shall return to Egypt.

Hosea 8:14 And Israel hath forgotten his Maker, and hath built temples: and Juda hath built many fenced cities: and I will send a fire upon his cities, and it shall devour the houses thereof.

Hosea 9:1 Rejoice not, O Israel: rejoice not as the nations do: for thou hast committed fornication against thy God, thou hast loved a reward upon every cornfloor.

Hosea 9:2 The floor and the winepress shall not feed them, and the wine shall deceive them.

Hosea 9:3 They shall not dwell in the Lord's land: Ephraim is returned to Egypt, and hath eaten unclean things among the Assyrians.

Hosea 9:4 They shall not offer wine to the Lord, neither shall they please him: their sacrifices shall be like the bread of mourners: all that shall eat it shall be defiled: for their bread is life for their soul, it shall not enter into the house of the Lord.

Hosea 9:5 What will you do in the solemn day, in the day of the feast of the Lord?

Hosea 9:6 For behold they are gone because of destruction: Egypt shall gather them together, Memphis shall bury them: nettles shall inherit their beloved silver, the bur shall be in their tabernacles.

Hosea 9:7 The days of visitation are come, the days of repaying are come: know ye, O Israel, that the prophet was foolish, the spiritual man was mad, for the multitude of thy iniquity, and the multitude of thy madness.

Hosea 9:8 The watchman of Ephraim was with my God: the prophet is become a snare of ruin upon all his ways, madness is in the house of his God.

Hosea 9:9 They have sinned deeply, as in the days of Gabaa: he will remember their iniquity, and will visit their sin.

Hosea 9:10 I found Israel like grapes in the desert, I saw their fathers like the firstfruits of the fig tree in the top thereof: but they went in to Beelphegor, and alienated themselves to that confusion, and became abominable, as those things were, which they loved.

Hosea 9:11 As for Ephraim, their glory hath flown away like a bird from the birth, and from the womb, and from the conception.

Hosea 9:12 And though they should bring up their children, I will make them without children among men: yea, and woe to them, when I shall depart from them.

Hosea 9:13 Ephraim, as I saw, was a Tyre founded in beauty: and Ephraim shall bring out his children to the murderer.

Hosea 9:14 Give them, O Lord. What wilt thou give them? Give them a womb without children, and dry breasts.

Hosea 9:15 All their wickedness is in Galgal, for there I hated them: for the wickedness of their devices I will cast them forth out of my house: I will love them no more, all their princes are revolters.

Hosea 9:16 Ephraim is struck, their root is dried up, they shall yield no fruit. And if they should have issue, I will slay the best beloved fruit of their womb.

Hosea 9:17 My God will cast them away, because they hearkened not to him: and they shall be wanderers among the nations.

Hosea 10:1 Israel a vine full of branches, the fruit is agreeable to it: according to the multitude of his fruit he hath multiplied altars, according to the plenty of his land he hath abounded with idols.

Hosea 10:2 Their heart is divided: now they shall perish: he shall break down their idols, he shall destroy their altars.

Hosea 10:3 For now they shall say: We have no king: because we fear not the Lord: and what shall a king do to us?

Hosea 10:4 You speak words of an unprofitable vision, and you shall make a covenant: and judgment shall spring up as bitterness in the furrows of the field.

Hosea 10:5 The inhabitants of Samaria have worshipped the king of Bethaven: for the people thereof have mourned over it, and the wardens of its temple that rejoiced over it in its glory because it is departed from it.

Hosea 10:6 For itself also is carried into Assyria, a present to the avenging king: shame shall fall upon Ephraim, and Israel shall be confounded in his own will.

Hosea 10:7 Samaria hath made her king to pass as froth upon the face of the water.

Hosea 10:8 And the high places of the idol, the sin of Israel shall be destroyed: the bur and the thistle shall grow up over their altars: and they shall say to the mountains: Cover us; and to the hills: Fall upon us.

Hosea 10:9 From the days of Gabaa, Israel hath sinned, there they stood: the battle in Gabaa against the children of iniquity shall not overtake them.

Hosea 10:10 According to my desire I will chastise them: and the nations shall be gathered together against them, when they shall be chastised for their two iniquities.

Hosea 10:11 Ephraim is a heifer taught to love to tread out corn, but I passed over upon the beauty of her neck: I will ride upon Ephraim, Juda shall plough, Jacob shall break the furrows for himself.

Hosea 10:12 Sow for yourselves in justice, and reap in the mouth of mercy, break up your fallow ground: but the time to seek the Lord is, when he shall come that shall teach you justice.

Hosea 10:13 You have ploughed wickedness, you have reaped iniquity, you have eaten the fruit of lying: because thou hast trusted in thy ways, in the multitude of thy strong ones.

Hosea 10:14 A tumult shall arise among thy people: and all thy fortresses shall be destroyed as Salmana was destroyed, by the house of him that judged Baal in the day of battle, the mother being dashed in pieces upon her children.

Hosea 10:15 So hath Bethel done to you, because of the evil of your iniquities.

Hosea 11:1 As the morning passeth, so hath the king of Israel Israel was a child, and I loved him: and I called my son out of Egypt.

Hosea 11:2 As they called them, they went away from before their face: they offered victims to Baalim, and sacrificed to idols.

Hosea 11:3 And I was like a foster father to Ephraim, I carried them in my arms: and they knew not that I healed them.

Hosea 11:4 I will draw them with the cords of Adam, with the bands of love: and I will be to them as one that taketh off the yoke on their jaws: and I put his meat to him that he might eat.

Hosea 11:5 He shall not return into the land of Egypt, but the Assyrian shall be his king: because they would not be converted.

Hosea 11:6 The sword hath begun in his cities, and it shall consume his chosen men, and shall devour their heads.

Hosea 11:7 And my people shall long for my return: but a yoke shall be put upon them together, which shall not be taken off.

Hosea 11:8 How shall I deal with thee, O Ephraim, shall I protect thee, O Israel? how shall I make thee as Adama, shall I set thee as Seboim? my heart is turned within me, my repentance is stirred up.

Hosea 11:9 I will not execute the fierceness of my wrath: I will not return to destroy Ephraim: because I am God, and not man: the holy one in the midst of thee, and I will not enter into the city.

Hosea 11:10 They shall walk after the Lord, he shall roar as a lion: because he shall roar, and the children of the sea shall fear.

Hosea 11:11 And they shall fly away like a bird out of Egypt, and like a dove out of the land of the Assyrians: and I will place them in their own houses, saith the Lord.

Hosea 11:12 Ephraim hath compassed me about with denials, and the house of Israel with deceit: but Juda went down as a witness with God, and is faithful with the saints.

Hosea 12:1 Ephraim feedeth on the wind, and followeth the burning heat: all the day long he multiplied lies and desolation: and he hath made a covenant with the Assyrians, and carried oil into Egypt.

Hosea 12:2 Therefore there is a judgment of the Lord with Juda, and a visitation for Jacob: he will render to him according to his ways, and according to his devices.

Hosea 12:3 In the womb he supplanted his brother: and by his strength he had success with an angel.

Hosea 12:4 And he prevailed over the angel, and was strengthened: he wept, and made supplication to him: he found him in Bethel, and there he spoke with us.

Hosea 12:5 Even the Lord the God of hosts, the Lord is his memorial.

Hosea 12:6 Therefore turn thou to thy God: keep mercy and judgment, and hope in thy God always.

Hosea 12:7 He is like Chanaan, there is a deceitful balance in his hand, he hath loved oppression.

Hosea 12:8 And Ephraim said: But yet I am become rich, I have found me an idol: all my labours shall not find me the iniquity that I have committed.

Hosea 12:9 And I that am the Lord thy God from the land of Egypt, will yet cause thee to dwell in tabernacles, as in the days of the feast.

Hosea 12:10 And I have spoken by the prophets, and I have multiplied visions, and I have used similitudes by the ministry of the prophets.

Hosea 12:11 If Galaad be an idol, then in vain were they in Galgal offering sacrifices with bullocks: for their altars also are as heaps in the furrows of the field.

Hosea 12:12 Jacob fled into the country of Syria, and Israel served for a wife, and was a keeper for a wife.

Hosea 12:13 But the Lord by a prophet brought Israel out of Egypt: and he was preserved by a prophet.

Hosea 12:14 Ephraim hath provoked me to wrath with his bitterness, and his blood shall come upon him, and his Lord will render his reproach unto him.

Hosea 13:1 When Ephraim spoke, a horror seized Israel: and he sinned in Baal and died.

Hosea 13:2 And now they have sinned more and more: and they have made to themselves a molten thing of their silver as the likeness of idols: the whole is the work of craftsmen: to these that say: Sacrifice men, ye that adore calves.

Hosea 13:3 Therefore they shall be as a morning aloud, and as the early dew that passeth away, as the dust that is driven with a whirlwind out of the floor, and as the smoke out of the chimney.

Hosea 13:4 But I am the Lord thy God from the land of Egypt: and thou shalt know no God but me, and there is no saviour beside me.

Hosea 13:5 I knew thee in the desert, in the land of the wilderness.

Hosea 13:6 According to their pastures they were filled, and were made full: and they lifted up their heart, and have forgotten me.

Hosea 13:7 And I will be to them as a lioness, as a leopard in the way of the Assyrians.

Hosea 13:8 I will meet them as a bear that is robbed of her whelps, and I will rend the inner parts of their liver: and I will devour them there as a lion, the beast of the field shall tear them.

Hosea 13:9 Destruction is thy own, O Israel: thy help is only in me.

Hosea 13:10 Where is thy king? now especially let him save thee in all thy cities: and thy judges, of whom thou saidst: Give me kings and princes.

Hosea 13:11 I will give thee a king in my wrath, and will take him away in my indignation.

Hosea 13:12 The iniquity of Ephraim is bound up, his sin is hidden.

Hosea 13:13 The sorrows of a woman in labour snail come upon him, he is an unwise son: for now he shall not stand in the breach of the children.

Hosea 13:14 I will deliver them out of the hand of death. I will redeem them from death: O death, I will be thy death; O hell, I will be thy bite: comfort is hidden from my eyes.

Hosea 13:15 Because he shall make a separation between brothers: the Lord will bring a burning wind that shall rise from the desert, and it shall dry up his springs, and shall make his fountain desolate, and he shall carry off the treasure of every desirable vessel.

Hosea 14:1 Let Samaria perish, because she hath stirred up her God to bitterness: let them perish by the sword, let their little ones be dashed, and let the women with child be ripped up.

Hosea 14:2 Return, O Israel, to the Lord thy God: for thou hast fallen down by thy iniquity.

Hosea 14:3 Take with you words, and return to the Lord, and say to him: Take away all iniquity, and receive the good: and we will render the calves of our lips.

Hosea 14:4 Assyria shall not save us, we will not ride upon horses, neither will we say any more: The works of our hands are our gods, for thou wilt have mercy on the fatherless that is in thee.

Hosea 14:5 I will heal their breaches, I will love them freely: for my wrath is turned away from them.

Hosea 14:6 I will be as the dew, Israel shall spring as the lily, and his root shall shoot forth as that of Libanus.

Hosea 14:7 His branches shall spread, and his glory shall be as the olive tree: and his smell as that of Libanus.

Hosea 14:8 They shall be converted that sit under his shadow: they shall live upon wheat, and they shall blossom as a vine: his memorial shall be as the wine of Libanus.

Hosea 14:9 Ephraim shall say, What have I to do any more with idols? I will hear him, and I will make him flourish like a green fir tree: from me is thy fruit found.

Hosea 14:10 Who is wise, and he shall understand these things? prudent, and he shall know these things? for the ways of the Lord are right, and the just shall walk in them: but the transgressors shall fall in them.

Joel

1:1 The word of the Lord that came to Joel the son of Phatuel.

Joel 1:2 Hear this, ye old men, and give ear, all ye inhabitants of the land: did this ever happen in your days, or in the days of your fathers?

Joel 1:3 Tell ye of this to your children, and let your children tell their children, and their children to another generation.

Joel 1:4 That which the palmerworm hath left, the locust hath eaten: and that which the locust hath left, the bruchus hath eaten: and that which the bruchus hath left, the mildew hath destroyed.

Joel 1:5 Awake, ye that are drunk, and weep, and mourn all ye that take delight in drinking sweet wine: for it is cut off from your mouth.

Joel 1:6 For a nation is come up upon my land, strong and without number: his teeth are like the teeth of a lion: and his cheek teeth as of a lion’s whelp.

Joel 1:7 He hath laid my vineyard waste, and hath pilled off the bark of my fig tree: he hath stripped it bare, and cast it away; the branches thereof are made white.

Joel 1:8 Lament like a virgin girded with sackcloth for the husband of her youth.

Joel 1:9 Sacrifice and libation is cut off from the house of the Lord: the priests, the Lord’s ministers, have mourned:

Joel 1:10 The country is destroyed, the ground hath mourned: for the corn is wasted, the wine is confounded, the oil hath languished.

Joel 1:11 The husbandmen are ashamed, the vinedressers have howled for the wheat, and for the barley, because the harvest of the field is perished.

Joel 1:12 The vineyard is confounded, and the fig tree hath languished: the pomegranate tree, and the palm tree, and the apple tree, and all the trees of the field are withered: because joy is withdrawn from the children of men.

Joel 1:13 Gird yourselves, and lament, O ye priests, howl, ye ministers of the altars: go in, lie in sackcloth, ye ministers of my God: because sacrifice and libation is cut off from the house of your God.

Joel 1:14 Sanctify ye a fast, call an assembly; gather together the ancients, all the inhabitants of the land into the house of your God: and cry ye to the Lord:

Joel 1:15 Ah, ah, ah, for the day: because the day of the Lord is at hand, and it shall come like destruction from the mighty.

Joel 1:16 Is not your food cut off before your eyes, joy and gladness from the house of our God?

Joel 1:17 The beasts have rotted in their dung, the barns are destroyed, the storehouses are broken down: because the corn is confounded.

Joel 1:18 Why did the beast groan, why did the herds of cattle low? because there is no pasture for them: yea, and the flocks of sheep are perished.

Joel 1:19 To thee, O Lord, will I cry: because fire hath devoured the beautiful places of the wilderness, and the flame hath burnt all the trees of the country.

Joel 1:20 Yea and the beasts of the field have looked up to thee, as a garden bed that thirsteth after rain, for the springs of waters are dried up, and fire hath devoured the beautiful places of the wilderness.

Joel 2:1 Blow ye the trumpet in Sion, sound an alarm in my holy mountain, let all the inhabitants of the land tremble: because the day of the Lord cometh, because it is nigh at hand,

Joel 2:2 A day of darkness, and of gloominess, a day of clouds and whirlwinds: a numerous and strong people as the morning spread upon the mountains: the like to it hath not been from the beginning, nor shall be after it even to the years of generation and generation.

Joel 2:3 Before the face thereof a devouring fire, and behind it a burning flame: the land is like a garden of pleasure before it, and behind it a desolate wilderness, neither is there any one that can escape it.

Joel 2:4 The appearance of them is as the appearance of horses, and they shall run like horsemen.

Joel 2:5 They shall leap like the noise of chariots upon the tops of mountains, like the noise of a flame of fire devouring the stubble, as a strong people prepared to battle.

Joel 2:6 At their presence the people shall be in grievous pains: all faces shall be made like a kettle.

Joel 2:7 They shall run like valiant men: like men of war they shall scale the wall: the men shall march every one on his way, and they shall not turn aside from their ranks.

Joel 2:8 No one shall press upon his brother: they shall walk every one in his path: yea, and they shall fall through the windows, and shall take no harm.

Joel 2:9 They shall enter into the city: they shall run upon the wall, they shall climb up the houses, they shall come in at the windows as a thief.

Joel 2:10 At their presence the earth hath trembled, the heavens are moved: the sun and moon are darkened, and the stars have withdrawn their shining.

Joel 2:11 And the Lord hath uttered his voice before the face of his army: for his armies are exceeding great, for they are strong and execute his word: for the day of the Lord is great and very terrible: and who can stand it?

Joel 2:12 Now therefore saith the Lord: Be converted to me with all your heart, in fasting, and in weeping, and in mourning.

Joel 2:13 And rend your hearts, and not your garments, and turn to the Lord your God: for he is gracious and merciful, patient and rich in mercy, and ready to repent of the evil.

Joel 2:14 Who knoweth but he will return, and forgive, and leave a blessing behind him, sacrifice and libation to the Lord your God?

Joel 2:15 Blow the trumpet in Sion, sanctify a fast, call a solemn assembly,

Joel 2:16 Gather together the people, sanctify the church, assemble the ancients, gather together the little ones, and them that suck at the breasts: let the bridegroom go forth from his bed, and the bride out of her bride chamber.

Joel 2:17 Between the porch and the altar the priests the Lord’s ministers shall weep, and shall say: Spare, O Lord, spare thy people: and give not thy inheritance to reproach, that the heathen should rule over them. Why should they say among the nations: Where is their God?

Joel 2:18 The Lord hath been zealous for his land, and hath spared his people.

Joel 2:19 And the Lord answered and said to his people: Behold I will send you corn, and wine, and oil, and you shall be filled with them: and I will no more make you a reproach among the nations.

Joel 2:20 And I will remove far off from you the northern enemy: and I will drive him into a land unpassable, and desert, with his face towards the east sea, and his hinder part towards the utmost sea: and his stench shall ascend, and his rottenness shall go up, because he hath done proudly.

Joel 2:21 Fear not, O land, be glad and rejoice: for the Lord hath done great things.

Joel 2:22 Fear not, ye beasts of the fields: for the beautiful places of the wilderness are sprung, for the tree hath brought forth its fruit, the fig tree, and the vine have yielded their strength.

Joel 2:23 And you, O children of Sion, rejoice, and be joyful in the Lord your God: because he hath given you a teacher of justice, and he will make the early and the latter rain to come down to you as in the beginning.

Joel 2:24 And the floors shall be filled with wheat, and the presses shall overflow with wine and oil.

Joel 2:25 And I will restore to you the ears which the locust, and the bruchus, and the mildew, and the palmerworm have eaten; my great host which I sent upon you.

Joel 2:26 And you shall eat in plenty, and shall be filled: and you shall praise the name of the Lord your God, who hath done wonders with you, and my people shall not be confounded for ever.

Joel 2:27 And you shall know that I am in the midst of Israel: and I am the Lord your God, and there is none besides: and my people shall not be confounded for ever.

Joel 2:28 And it shall come to pass after this, that I will pour out my spirit upon all flesh: and your sons and your daughters shall prophesy: your old men shall dream dreams, and your young men shall see visions.

Joel 2:29 Moreover upon my servants and handmaids in those days I will pour forth my spirit.

Joel 2:30 And I will shew wonders in heaven; and in earth, blood, and fire, and vapour of smoke.

Joel 2:31 The sun shall be turned into darkness, and the moon into blood: before the great and dreadful day of the Lord doth come.

Joel 2:32 And it shall come to pass, that every one that shall call upon the name of the Lord shall be saved: for in mount Sion, and in Jerusalem shall be salvation, as the Lord hath said, and in the residue whom the Lord shall call.

Joel 3:1 For behold in those days, and in that time when I shall bring back the captivity of Juda and Jerusalem:

Joel 3:2 I will gather together all nations, and will bring them down into the valley of Josaphat: and I will plead with them there for my people, and for my inheritance Israel, whom they have scattered among the nations, and have parted my land.

Joel 3:3 And they have cast lots upon my people: and the boy they have put in the stews, and the girl they have sold for wine, that they might drink.

Joel 3:4 But what have you to do with me, O Tyre, and Sidon, and all the coast of the Philistines? will you revenge yourselves on me? and if you revenge yourselves on me, I will very soon return you a recompense upon your own head.

Joel 3:5 For you have taken away my silver and my gold: and my desirable and most beautiful things you have carried into your temples.

Joel 3:6 And the children of Juda, and the children of Jerusalem you have sold to the children of the Greeks, that you might remove them far off from their own country.

Joel 3:7 Behold, I will raise them up out of the place wherein you have sold them: and I will return your recompense upon your own heads.

Joel 3:8 And I will sell your sons, and your daughters by the hands of the children of Juda, and they shall sell them to the Sabeans, a nation far off, for the Lord hath spoken it.

Joel 3:9 Proclaim ye this among the nations: prepare war, rouse up the strong: let them come, let all the men of war come up.

Joel 3:10 Cut your ploughshares into swords, and your spades into spears. Let the weak say: I am strong.

Joel 3:11 Break forth, and come, all ye nations, from round about, and gather yourselves together: there will the Lord cause all thy strong ones to fall down.

Joel 3:12 Let them arise, and let the nations come up into the valley of Josaphat: for there I will sit to judge all nations round about.

Joel 3:13 Put ye in the sickles, for the harvest is ripe: come and go down, for the press is full, the fats run over: for their wickedness is multiplied.

Joel 3:14 Nations, nations in the valley of destruction: for the day of the Lord is near in the valley of destruction.

Joel 3:15 The sun and the moon are darkened, and the stars have withdrawn their shining.

Joel 3:16 And the Lord shall roar out of Sion, and utter his voice from Jerusalem: and the heavens and the earth shall be moved, and the Lord shall be the hope of his people, and the strength of the children of Israel.

Joel 3:17 And you shall know that I am the Lord your God, dwelling in Sion my holy mountain: and Jerusalem shall be holy and strangers shall pass through it no more.

Joel 3:18 And it shall come to pass in that day, that the mountains shall drop down sweetness, and the hills shall flow with milk: and waters shall flow through all the rivers of Juda: and a fountain shall come forth of the house of the Lord, and shall water the torrent of thorns.

Joel 3:19 Egypt shall be a desolation, and Edom a wilderness destroyed: because they have done unjustly against the children of Juda, and have shed innocent blood in their land.

Joel 3:20 And Judea shall be inhabited for ever, and Jerusalem to generation and generation.

Joel 3:21 And I will cleanse their blood which I had not cleansed: and the Lord will dwell in Sion.

Amos

1:1 The words of Amos, who was among herdsmen of Thecua: which he saw concerning Israel in the days of Ozias king of Juda, and in the days of Jeroboam the son of Joas king of Israel two years before the earthquake.

Amos 1:2 And he said: The Lord will roar from Sion, and utter his voice from Jerusalem: and the beautiful places of the shepherds have mourned, and the top of Carmel is withered.

Amos 1:3 Thus saith the Lord: For three crimes of Damascus, and for four I will not convert it: because they have thrashed Galaad with iron wains.

Amos 1:4 And I will send a fire into the house of Azael, and it shall devour the houses of Benadad.

Amos 1:5 And I will break the bar of Damascus: and I will cut off the inhabitants from the plain of the idol, and him that holdeth the sceptre from the house of pleasure: and the people of Syria shall be carried away to Cyrene, saith the Lord.

Amos 1:6 Thus saith the Lord: For three crimes of Gaza, and for four I will not convert it: because they have carried away a perfect captivity to shut them up in Edom.

Amos 1:7 And I will send a fire on the wall of Gaza, and it shall devour the houses thereof.

Amos 1:8 And I will cut off the inhabitant from Azotus, and him that holdeth the sceptre from Ascalon: and I will turn my hand against Accaron, and the rest of the Philistines shall perish, saith the Lord God.

Amos 1:9 Thus saith the Lord: For three crimes of Tyre, and for four I will not convert it: because they have shut up an entire captivity in Edom, and have not remembered the covenant of brethren.

Amos 1:10 And I will send a fire upon the wall of Tyre, and it shall devour the houses thereof.

Amos 1:11 Thus saith the Lord: For three crimes of Edom, and for four I will not convert him: because he hath pursued his brother with the sword, and hath cast off all pity, and hath carried on his fury, and hath kept his wrath to the end.

Amos 1:12 I will send a fire into Theman: and it shall devour the houses of Bosra.

Amos 1:13 Thus saith the Lord: For three crimes of the children of Ammon, and for four I will not convert him: because he hath ripped up the women with child of Galaad to enlarge his border.

Amos 1:14 And I will kindle a fire in the wall of Rabba: and it shall devour the houses thereof with shouting in the day of battle, and with a whirlwind in the day of trouble.

Amos 1:15 And Melchom shall go into captivity, both he, and his princes together, saith the Lord.

Amos 2:1 Thus saith the Lord: For three crimes of Moab, and for four I will not convert him: because he hath burnt the bones of the king of Edom even to ashes.

Amos 2:2 And I will seed a fire into Moab, and it shall devour the houses of Carioth: and Moab shall die with a noise, with the sound of the trumpet:

Amos 2:3 And I will cut off the judge from the midst thereof, and will slay all his princes with him, saith the Lord.

Amos 2:4 Thus saith the Lord: For three crimes of Juda, and for four I will not convert him: because he hath cast away the law of the Lord, and hath not kept his commandments: for their idols have caused them to err, after which their fathers have walked.

Amos 2:5 And I will send a fire into Juda, and it shall devour the houses of Jerusalem.

Amos 2:6 Thus saith the Lord: For three crimes of Israel, and for four I will not convert him: because he hath sold the just man for silver, and the poor man for a pair of shoes.

Amos 2:7 They bruise the heads of the poor upon the dust of the earth, and turn aside the way of the humble: and the son and his father have gone to the same young woman, to profane my holy name.

Amos 2:8 And they sat down upon garments laid to pledge by every altar: and drank the wine of the condemned in the house of their God.

Amos 2:9 Yet I cast out the Amorrhite before their face: whose height was like the height of cedars, and who was strong as an oak: and I destroyed his fruit from above, and his roots beneath.

Amos 2:10 It is I that brought you up out of the land of Egypt, and I led you forty years through the wilderness, that you might possess the land of the Amorrhite.

Amos 2:11 And I raised up of your sons for prophets, and of your young men for Nazarites. Is it not so, O ye children of Israel, saith the Lord?

Amos 2:12 And you will present wine to the Nazarites: and command the prophets, saying: Prophesy not.

Amos 2:13 Behold, I will screak under you as a wain screaketh that is laden with hay.

Amos 2:14 And flight shall perish from the swift, and the valiant shall not possess his strength, neither shall the strong save his life.

Amos 2:15 And he that holdeth the bow shall not stand, and the swift of foot shall not escape, neither shall the rider of the horse save his life.

Amos 2:16 And the stout of heart among the valiant shall flee away naked in that day, saith the Lord.

Amos 3:1 Hear the word that the Lord hath spoken concerning you, O ye children of Israel: concerning the whole family that I brought up out of the land of Egypt, saying:

Amos 3:2 You only have I known of all the families of the earth: therefore will I visit upon you all your iniquities.

Amos 3:3 Shall two walk together except they be agreed?

Amos 3:4 Will a lion roar in the forest, if he have no prey? will the lion's whelp cry out of his den, if he have taken nothing?

Amos 3:5 Will the bird fall into the snare upon the earth, if there be no fowler? Shall the snare be taken up from the earth, before it hath taken somewhat?

Amos 3:6 Shall the trumpet sound in a city, and the people not be afraid? Shall there be evil in a city, which the Lord hath not done?

Amos 3:7 For the Lord God doth nothing without revealing his secret to his servants the prophets.

Amos 3:8 The lion shall roar, who will not fear? The Lord God hath spoken, who shall not prophesy?

Amos 3:9 Publish it in the houses of Azotus, and in the houses of the land of Egypt, and say: Assemble yourselves upon the mountains of Samaria, and behold the many follies in the midst thereof, and them that suffer oppression in the inner rooms thereof.

Amos 3:10 And they have not known to do the right thing, saith the Lord, storing up iniquity, and robberies in their houses.

Amos 3:11 Therefore thus saith the Lord God: The land shall be in tribulation, and shall be compassed about: and thy strength shall be taken away from thee, and thy houses shall be spoiled.

Amos 3:12 Thus saith the Lord: As if a shepherd should get out of the lion's mouth two legs, or the tip of the ear: so shall the children of

Israel be taken out that dwell in Samaria, in a piece of a bed, and in the couch of Damascus.

Amos 3:13 Hear ye, and testify in the house of Jacob, saith the Lord the God of hosts:

Amos 3:14 That in the day when I shall begin to visit the transgressions of Israel, I will visit upon him, and upon the altars of Bethel: and the horns of the altars shall be cut off, and shall fall to the ground.

Amos 3:15 And I will strike the winter house with the summer house: and the houses of ivory shall perish, and many houses shall be destroyed, saith the Lord.

Amos 4:1 Hear this word, ye fat kine that are in the mountains of Samaria: you that oppress the needy, and crush the poor: that say to your masters: Bring, and we will drink.

Amos 4:2 The Lord God hath sworn by his holiness, that lo, the days shall come upon you, when they shall lift you up on pikes, and what shall remain of you in boiling pots.

Amos 4:3 And you shall go out at the breaches one over against the other, and you shall be cast forth into Armon, saith the Lord.

Amos 4:4 Come ye to Bethel, and do wickedly: to Galgal, and multiply transgressions: and bring in the morning your victims, your tithes in three days.

Amos 4:5 And offer a sacrifice of praise with leaven: and call free offerings, and proclaim it: for so you would do, O children of Israel, saith the Lord God.

Amos 4:6 Whereupon I also have given you dulness of teeth in all your cities, and want of bread in all your places: yet you have not returned to me, saith the Lord.

Amos 4:7 I also have withholden the rain from you, when there were yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon: and the piece whereupon I rained not, withered.

Amos 4:8 And two and three cities went to one city to drink water, and were not filled: yet you returned not to me, saith the Lord.

Amos 4:9 I struck you with a burning wind, and with mildew, the palmerworm hath eaten up your many gardens, and your vineyards: your olive groves, and fig groves: yet you returned not to me, saith the Lord.

Amos 4:10 I sent death upon you in the way of Egypt, I slew your young men with the sword, even to the captivity of your horses: and I made the stench of your camp to come up into your nostrils: yet you returned not to me, saith the Lord.

Amos 4:11 I destroyed some of you, as God destroyed Sodom and Gomorrha, and you were as a firebrand plucked out of the burning: yet you returned not to me, saith the Lord.

Amos 4:12 Therefore I will do these things to thee, O Israel: and after I shall have done these things to thee, be prepared to meet thy God, O Israel.

Amos 4:13 For behold he that formeth the mountains and createth the wind, and declareth his word to man, he that maketh the morning mist, and walketh upon the high places of the earth: the Lord the God of hosts is his name.

Amos 5:1 Hear ye this word, which I take up concerning you for a lamentation. The house of Israel is fallen, and it shall rise no more.

Amos 5:2 The virgin of Israel is cast down upon her land, there is none to raise her up.

Amos 5:3 For thus saith the Lord God: The city, out of which came forth a thousand, there shall be left in it a hundred: and out of which there came a hundred, there shall be left in it ten, in the house of Israel.

Amos 5:4 For thus saith the Lord to the house of Israel: Seek ye me, and you shall live.

Amos 5:5 But seek not Bethel, and go not into Galgal, neither shall you pass over to Bersabee: for Galgal shall go into captivity, and Bethel shall be unprofitable.

Amos 5:6 Seek ye the Lord, and live: lest the house of Joseph be burnt with fire, and it shall devour, and there shall be none to quench Bethel.

Amos 5:7 You that turn judgment into wormwood, and forsake justice in the land,

Amos 5:8 Seek him that maketh Arcturus, and Orion, and that turneth darkness into morning, and that changeth day into night: that calleth the waters of the sea, and poureth them out upon the face of the earth: The Lord is his name.

Amos 5:9 He that with a smile bringeth destruction upon the strong, and waste upon the mighty.

Amos 5:10 They have hated him that rebuketh in the gate: and have abhorred him that speaketh perfectly.

Amos 5:11 Therefore because you robbed the poor, and took the choice prey from him: you shall build houses with square stone, and shall not dwell in them: you shall plant most delightful vineyards, and shall not drink the wine of them.

Amos 5:12 Because I know your manifold crimes, and your grievous sins: enemies of the just, taking bribes, and oppressing the poor in the gate.

Amos 5:13 Therefore the prudent shall keep silence at that time, for it is an evil time.

Amos 5:14 Seek ye good, and not evil, that you may live: and the Lord the God of hosts will be with you, as you have said.

Amos 5:15 Hate evil, and love good, and establish judgment in the gate: it may be the Lord the God of hosts may have mercy on the remnant of Joseph.

Amos 5:16 Therefore thus saith the Lord the God of hosts the sovereign Lord: In every street there shall be wailing: and in all places that are without, they shall say: Alas, alas! and they shall call the husbandman to mourning, and such as are skillful in lamentation to lament.

Amos 5:17 And in all vineyards there shall be wailing: because I will pass through in the midst of thee, saith the Lord.

Amos 5:18 Woe to them that desire the day of the Lord: to what end is it for you? the day of the Lord is darkness, and not light.

Amos 5:19 As if a man should flee from the face of a lion, and a bear should meet him: or enter into the house, and lean with his hand upon the wall, and a serpent should bite him.

Amos 5:20 Shall not the day of the Lord be darkness, and not light: and obscurity, and no brightness in it?

Amos 5:21 I hate, and have rejected your festivities: and I will not receive the odour of your assemblies.

Amos 5:22 And if you offer me holocausts, and your gifts, I will not receive them: neither will I regard the vows of your fat beasts.

Amos 5:23 Take away from me the tumult of thy songs: and I will not hear the canticles of thy harp.

Amos 5:24 But judgment shall be revealed as water, and justice as a mighty torrent.

Amos 5:25 Did you offer victims and sacrifices to me in the desert for forty years, O house of Israel?

Amos 5:26 But you carried a tabernacle for your Moloch, and the image of your idols, the star of your god, which you made to yourselves.

Amos 5:27 And I will cause you to go into captivity beyond Damascus, saith the Lord, the God of hosts is his name.

Amos 6:1 Woe to you that are wealthy in Sion, and to you that have confidence in the mountain of Samaria: ye great men, heads of the people, that go in with state into the house of Israel.

Amos 6:2 Pass ye over to Chalane, and see, and go from thence into Emath the great: and go down into Geth of the Philistines, and to all the best kingdoms of these: if their border be larger than your border.

Amos 6:3 You that are separated unto the evil day: and that approach to the throne of iniquity;

Amos 6:4 You that sleep upon beds of ivory, and are wanton on your couches: that eat the lambs out of the flock, and the calves out of the midst of the herd;

Amos 6:5 You that sing to the sound of the psaltery: they have thought themselves to have instruments of music like David;

Amos 6:6 That drink wine in bowls, and anoint themselves with the best ointments: and they are not concerned for the affliction of Joseph.

Amos 6:7 Wherefore now they shall go captive at the head of them that go into captivity: and the faction of the luxurious ones shall be taken away.

Amos 6:8 The Lord God hath sworn by his own soul, saith the Lord the God of hosts: I detest the pride of Jacob, and I hate his houses, and I will deliver up the city with the inhabitants thereof.

Amos 6:9 And if there remain ten men in one house, they also shall die.

Amos 6:10 And a man’s kinsman shall take him up, and shall burn him, that he may carry the bones out of the house; and he shall say to him that is in the inner rooms of the house: Is there yet any with thee?

Amos 6:11 And he shall answer: There is an end. And he shall any to him: Hold thy peace, and mention not the name of the Lord.

Amos 6:12 For behold the Lord hath commanded, and he will strike the greater house with breaches, and the lesser house with clefts.

Amos 6:13 Can horses run upon the rocks, or can any one plough with buffles? for you have turned judgment into bitterness, and the fruit of justice into wormwood.

Amos 6:14 You that rejoice in a thing of nought: you that say: Have we not taken unto us horns by our own strength?

Amos 6:15 But behold, I will raise up a nation against you, O house of Israel, saith the Lord the God of hosts; and they shall destroy you from the entrance of Emath, even to the torrent of the desert.

Amos 7:1 These things the Lord God shewed to me: and behold the locust was formed in the beginning of the shooting up of the latter rain, and lo, it was the latter rain after the king’s mowing.

Amos 7:2 And it came to pass, that when they had made an end of eating the grass of the land, I said: O Lord God, be merciful, I beseech thee: who shall raise up Jacob, for he is very little?

Amos 7:3 The Lord had pity upon this: It shall not be, said the Lord.

Amos 7:4 These things the Lord God shewed to me: and behold the Lord called for judgment unto fire, and it devoured the great deep, and ate up a part at the same time.

Amos 7:5 And I said: O Lord God, cease, I beseech thee, who shall raise up Jacob, for he is a little one?

Amos 7:6 The Lord had pity upon this. Yea this also shall not be, said the Lord God.

Amos 7:7 These things the Lord shewed to me: and behold the Lord was standing upon a plastered wall, and in his hand a mason's trowel.

Amos 7:8 And the Lord said to me: What seest thou, Amos? And I said: A mason's trowel. And the Lord said: Behold, I will lay down the trowel in the midst of my people Israel. I will plaster them over no more.

Amos 7:9 And the high places of the idol shall be thrown down, and the sanctuaries of Israel shall be laid waste: and I will rise up against the house of Jeroboam with the sword.

Amos 7:10 And Amasias the priest of Bethel sent to Jeroboam king of Israel, saying: Amos hath rebelled against thee in the midst of the house of Israel: the land is not able to bear all his words.

Amos 7:11 For thus saith Amos: Jeroboam shall die by the sword, and Israel shall be carried away captive out of their own land.

Amos 7:12 And Amasias said to Amos: Thou seer, go, flee away into the land of Juda: and eat bread there, and prophesy there.

Amos 7:13 But prophesy not again any more in Bethel: because it is the king's sanctuary, and it is the house of the kingdom.

Amos 7:14 And Amos answered and said to Amasias: I am not a prophet, nor am I the son of a prophet: but I am a herdsman plucking wild figs.

Amos 7:15 And the Lord took me when I followed the flock, and the Lord said to me: Go, prophesy to my people Israel.

Amos 7:16 And now hear thou the word of the Lord: Thou sayest, thou shalt not prophesy against Israel, and thou shalt not drop thy word upon the house of the idol.

Amos 7:17 Therefore thus saith the Lord: Thy wife shall play the harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be measured by a line: and thou shalt die in a polluted land, and Israel shall go into captivity out of their land.

Amos 8:1 These things the Lord shewed to me: and behold a hook to draw down the fruit.

Amos 8:2 And he said: What seest thou, Amos? And I said: A hook to draw down fruit. And the Lord said to me: The end is come upon my people Israel: I will not again pass by them any more.

Amos 8:3 And the hinges of the temple shall screak in that day, saith the Lord God: many shall die: silence shall be cast in every place.

Amos 8:4 Hear this, you that crush the poor, and make the needy of the land to fail, Amos 8:5 Saying: When will the month be over, and we shall sell our wares: and the sabbath, and we shall open the corn: that we may lessen the measure, and increase the sicle, and may convey in deceitful balances,

Amos 8:6 That we may possess the needy for money, and the poor for a pair of shoes, and may sell the refuse of the corn?

Amos 8:7 The Lord hath sworn against the pride of Jacob: surely I will never forget all their works.

Amos 8:8 Shall not the land tremble for this, and every one mourn that dwelleth therein: and rise up altogether as a river, and be cast out, and run down as the river of Egypt?

Amos 8:9 And it shall come to pass in that day, saith the Lord God, that the sun shall go down at midday, and I will make the earth dark in the day of light:

Amos 8:10 And I will turn your feasts into mourning, and all your songs into lamentation: and I will bring up sackcloth upon every back of yours, and baldness upon every head: and I will make it as the mourning of an only son, and the latter end thereof as a bitter day.

Amos 8:11 Behold the days come, saith the Lord, and I will send forth a famine into the land: not a famine of bread, nor a thirst of water, but of hearing the word of the Lord.

Amos 8:12 And they shall move from sea to sea, and from the north to the east: they shall go about seeking the word of the Lord, and shall not find it.

Amos 8:13 In that day the fair virgins, and the young men shall faint for thirst.

Amos 8:14 They that swear by the sin of Samaria, and say: Thy God, O Dan, liveth: and the way of Bersabee liveth: and they shall fall, and shall rise no more.

Amos 9:1 I saw the Lord standing upon the altar, and he said: Strike the hinges, and let the lintels be shook: for there is covetousness in the head of them all, and I will slay the last of them with the sword: there shall be no flight for them: they shall flee, and he that shall flee of them shall not be delivered.

Amos 9:2 Though they go down even to hell, thence shall my hand bring them out: and though they climb up to heaven, thence will I bring them down.

Amos 9:3 And though they be hid in the top of Carmel, I will search and take them away from thence: and though they hide themselves from my eyes in the depth of the sea, there will I command the serpent and he shall bite them.

Amos 9:4 And if they go into captivity before their enemies, there will I command the sword, and it shall kill them. And I will set my eyes upon them for evil, and not for good.

Amos 9:5 And the Lord the God of hosts is he who toucheth the earth, and it shall melt: and all that dwell therein shall mourn: and it shall rise up as a river, and shall run down as the river of Egypt.

Amos 9:6 He that buildeth his ascension in heaven, and hath founded his bundle upon the earth: who calleth the waters of the sea, and poureth them out upon the face of the earth, the Lord is his name.

Amos 9:7 Are not you as the children of the Ethiopians unto me, O children of Israel, saith the Lord? did not I bring up Israel, out of the land of Egypt: and the Philistines out of Cappadocia, and the Syrians out of Cyrene?

Amos 9:8 Behold the eyes of the Lord God are upon the sinful kingdom, and I will destroy it from the face of the earth: but yet I will not utterly destroy the house of Jacob, saith the Lord.

Amos 9:9 For behold I will command, and I will sift the house of Israel among all nations, as corn is sifted in a sieve: and there shall not a little stone fall to the ground.

Amos 9:10 All the sinners of my people shall fall by the sword: who say: The evils shall not approach, and shall not come upon us.

Amos 9:11 In that day I will raise up the tabernacle of David, that is fallen: and I will close up the breaches of the walls thereof, and repair what was fallen: and I will rebuild it as in the days of old.

Amos 9:12 That they may possess the remnant of Edom, and all nations, because my name is invoked upon them: saith the Lord that doth these things.

Amos 9:13 Behold the days come, saith the Lord, when the ploughman shall overtake the reaper, and the treader of grapes him that soweth seed: and the mountains shall drop sweetness, and every hill shall be tilled.

Amos 9:14 And I will bring back the captivity of my people Israel: and they shall build the abandoned cities, and inhabit them: and they shall plant vineyards, and drink the wine of them: and shall make gardens, and eat the fruits of them. And I will plant them upon their own land: and I will no more pluck them out of their land which I have given them, saith the Lord thy God.

Obadiah

1:1 The vision of Abdias. Thus saith the Lord God to Edom: We have heard a rumour from the Lord, and he hath sent an ambassador to the nations: Arise, and let us rise up to battle against him.

Obadiah 1:2 Behold I have made thee small among the nations: thou art exceeding contemptible.

Obadiah 1:3 The pride of thy heart hath lifted thee up, who dwellest in the clefts of the rocks, and settest up thy throne on high: who sayest in thy heart: Who shall bring me down to the ground?

Obadiah 1:4 Though thou be exalted as an eagle, and though thou set thy nest among the stars: thence will I bring thee down, saith the Lord.

Obadiah 1:5 If thieves had gone in to thee, if robbers by night, how wouldst thou have held thy peace? would they not have stolen till they had enough? if the grapegatherers had come in to thee, would they not have left thee at the least a cluster?

Obadiah 1:6 How have they searched Esau, how have they sought out his hidden things?

Obadiah 1:7 They have sent thee out even to the border: all the men of thy confederacy have deceived thee: the men of thy peace have prevailed against thee: they that eat with thee shall lay snares under thee: there is no wisdom in him.

Obadiah 1:8 Shall not I in that day, saith the Lord, destroy the wise out of Edom, and understanding out of the mount of Esau?

Obadiah 1:9 And thy valiant men of the south shall be afraid, that man may be cut off from the mount of Esau.

Obadiah 1:10 For the slaughter, and for the iniquity against thy brother Jacob, confusion shall cover thee, and thou shalt perish for ever.

Obadiah 1:11 In the day when thou stoodest against him, when strangers carried away his army captive, and foreigners entered into his gates, and cast lots upon Jerusalem: thou also wast as one of them.

Obadiah 1:12 But thou shalt not look on in the day of thy brother, in the day of his leaving his country: and thou shalt not rejoice over the children of Juda, in the day of their destruction: and thou shalt not magnify thy mouth in the day of distress.

Obadiah 1:13 Neither shalt thou enter into the gate of my people in the day of their ruin: neither shalt thou also look on in his evils in the day of his calamity: and thou shalt not be sent out against his army in the day of his desolation.

Obadiah 1:14 Neither shalt thou stand in the crossways to kill them that flee: and thou shalt not shut up them that remain of him in the day of tribulation.

Obadiah 1:15 For the day of the Lord is at hand upon all nations: as thou hast done, so shall it be done to thee: he will turn thy reward upon thy own head.

Obadiah 1:16 For as you have drunk upon my holy mountain, so all nations shall drink continually: and they shall drink, and sup up, and they shall be as though they were not.

Obadiah 1:17 And in mount Sion shall be salvation, and it shall be holy, and the house of Jacob shall possess those that possessed them.

Obadiah 1:18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau stubble: and they shall be kindled in them, and shall devour them: and there shall be no remains of the house of Esau, for the Lord hath spoken it.

Obadiah 1:19 And they that are toward the south, shall inherit the mount of Esau, and they that are in the plains, the Philistines: and they shall possess the country of Ephraim, and the country of Samaria: and Benjamin shall possess Galaad.

Obadiah 1:20 And the captivity of this host of the children of Israel, all the places of the Chanaanites even to Sarepta: and the captivity of Jerusalem that is in Bosphorus, shall possess the cities of the south.

Obadiah 1:21 And saviours shall come up into mount Sion to judge the mount of Esau: and the kingdom shall be for the Lord.

Jonah

1:1 Now the word of the Lord came to Jonas the son of Amathi, saying:

Jonah 1:2 Arise, and go to Ninive the great city, and preach in it: for the wickedness thereof is come up before me.

Jonah 1:3 And Jonas rose up to flee into Tharsis from the face of the Lord, and he went down to Joppe, and found a ship going to Tharsis: and he paid the fare thereof, and went down into it, to go with them to Tharsis from the face of the Lord.

Jonah 1:4 But the Lord sent a great wind into the sea: and a great tempest was raised in the sea, and the ship was in danger to be broken.

Jonah 1:5 And the mariners were afraid, and the men cried to their god: and they cast forth the wares that were in the ship, into the sea, to lighten it of them: and Jonas went down into the inner part of the ship, and fell into a deep sleep.

Jonah 1:6 And the shipmaster came to him, and said to him: Why art thou fast asleep? rise up, call upon thy God, if so be that God will think of us, that we may not perish.

Jonah 1:7 And they said every one to his fellow: Come, and let us cast lots, that we may know why this evil is upon us. And they cast lots, and the lot fell upon Jonas.

Jonah 1:8 And they said to him: Tell us for what cause this evil is upon us, what is thy business? of what country art thou? and whither goest thou? or of what people art thou?

Jonah 1:9 And he said to them: I am a Hebrew, and I fear the Lord the God of heaven, who made both the sea and the dry land.

Jonah 1:10 And the men were greatly afraid, and they said to him: Why hast thou done this? (for the men knew that he fled from the face of the Lord: because he had told them.)

Jonah 1:11 And they said to him: What shall we do to thee, that the sea may be calm to us? for the sea flowed and swelled.

Jonah 1:12 And he said to them: Take me up, and cast me into the sea, and the sea shall be calm to you: for I know that for my sake this great tempest is upon you.

Jonah 1:13 And the men rowed hard to return to land, but they were not able: because the sea tossed and swelled upon them.

Jonah 1:14 And they cried to the Lord, and said: We beseech thee, O Lord, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O Lord, hast done as it pleased thee.

Jonah 1:15 And they took Jonas, and cast him into the sea, and the sea ceased from raging.

Jonah 1:16 And the men feared the Lord exceedingly, and sacrificed victims to the Lord, and made vows.

Jonah 2:1 Now the Lord prepared a great fish to swallow up Jonas: and Jonas was in the belly of the fish three days and three nights.

Jonah 2:2 And Jonas prayed to the Lord his God out of the belly of the fish.

Jonah 2:3 And he said: I cried out of my affliction to the Lord, and he heard me: I cried out of the belly of hell, and thou hast heard my voice.

Jonah 2:4 And thou hast cast me forth into the deep in the heart of the sea, and a flood hath compassed me: all thy billows, and thy waves have passed over me.

Jonah 2:5 And I said: I am cast away out of the sight of thy eyes: but yet I shall see thy holy temple again.

Jonah 2:6 The waters compassed me about even to the soul: the deep hath closed me round about, the sea hath covered my head.

Jonah 2:7 I went down to the lowest parts of the mountains: the bars of the earth have shut me up for ever: and thou wilt bring up my life from corruption, O Lord my God.

Jonah 2:8 When my soul was in distress within me, I remembered the Lord: that my prayer may come to thee, unto thy holy temple.

Jonah 2:9 They that are vain observe vanities, forsake their own mercy.

Jonah 2:10 But I with the voice of praise will sacrifice to thee: I will pay whatsoever I have vowed for my salvation to the Lord.

Jonah 2:11 And the Lord spoke to the fish: and it vomited out Jonas upon the dry land.

Jonah 3:1 And the word of the Lord came to Jonas the second time, saying:

Jonah 3:2 Arise, and go to Ninive the great city: and preach in it the preaching that I bid thee.

Jonah 3:3 And Jonas arose, and went to Ninive, according to the word of the Lord: now Ninive was a great city of three days' journey.

Jonah 3:4 And Jonas began to enter into the city one day's journey: and he cried, and said: Yet forty days, and Ninive shall be destroyed.

Jonah 3:5 And the men of Ninive believed in God: and they proclaimed a fast, and put on sackcloth from the greatest to the least.

Jonah 3:6 And the word came to the king of Ninive; and he rose up out of his throne, and cast away his robe from him, and was clothed with sackcloth, and sat in ashes.

Jonah 3:7 And he caused it to be proclaimed and published in Ninive from the mouth of the king and of his princes, saying: Let neither men nor beasts, oxen nor sheep, taste any thing: let them not feed, nor drink water.

Jonah 3:8 And let men and beasts be covered with sackcloth, and cry to the Lord with all their strength, and let them turn every one from his evil way, and from the iniquity that is in their hands.

Jonah 3:9 Who can tell if God will turn, and forgive: and will turn away from his fierce anger, and we shall not perish?

Jonah 3:10 And God saw their works, that they were turned from their evil way: and God had mercy with regard to the evil which he had said that he would do to them, and he did it not.

Jonah 4:1 And Jonas was exceedingly troubled, and was angry:

Jonah 4:2 And he prayed to the Lord, and said: I beseech thee, O Lord, is not this what I said, when I was yet in my own country? therefore I went before to flee into Tharsis: for I know that thou art a gracious and merciful God, patient, and of much compassion, and easy to forgive evil.

Jonah 4:3 And now, O Lord, I beseech thee take my life from me: for it is better for me to die than to live.

Jonah 4:4 And the Lord said: Dost thou think thou hast reason to be angry?

Jonah 4:5 Then Jonas went out of the city, and sat toward the east side of the city: and he made himself a booth there, and he sat under it in the shadow, till he might see what would befall the city.

Jonah 4:6 And the Lord God prepared an ivy, and it came up over the head of Jonas, to be a shadow over his head, and to cover him (for he was fatigued), and Jonas was exceeding glad of the ivy.

Jonah 4:7 But God prepared a worm, when the morning arose on the following day: and it struck the ivy and it withered.

Jonah 4:8 And when the sun was risen, the Lord commanded a hot and burning wind: and the sun beat upon the head of Jonas, and he broiled with the heat: and he desired for his soul that he might die, and said: It is better for me to die than to live.

Jonah 4:9 And the Lord said to Jonas: Dost thou think thou hast reason to be angry, for the ivy? And he said: I am angry with reason even unto death.

Jonah 4:10 And the Lord said: Thou art grieved for the ivy, for which thou hast not laboured, nor made it to grow, which in one night came up, and in one night perished.

Jonah 4:11 And shall not I spare Ninive, that great city, in which there are more than a hundred and twenty thousand persons that know not how to distinguish between their right hand and their left, and many beasts?

Micah

1:1 The word of the Lord that came to Micheas the Morasthite, in the days of Joathan, Achaz, and Ezechias, kings of Juda: which he saw concerning Samaria and Jerusalem.

Micah 1:2 Hear, all ye people: and let the earth give ear, and all that is therein: and let the Lord God be a witness to you, the Lord from his holy temple.

Micah 1:3 For behold the Lord will come forth out of his place: and he will come down, and will tread upon the high places of the earth.

Micah 1:4 And the mountains shall be melted under him: and the valleys shall be cleft, as wax before the fire, and as waters that run down a steep place.

Micah 1:5 For the wickedness of Jacob is all this, and for the sins of the house of Israel. What is the wickedness of Jacob? is it not Samaria? and what are the high places of Juda? are they not Jerusalem?

Micah 1:6 And I will make Samaria as a heap of stones in the field when a vineyard is planted: and I will bring down the stones thereof into the valley, and will lay her foundations bare.

Micah 1:7 And all her graven things shall be cut in pieces, and all her wages shall be burnt with fire, and I will bring to destruction all her idols: for they were gathered together of the hire of a harlot, and unto the hire of a harlot they shall return.

Micah 1:8 Therefore will I lament and howl: I will go stripped and naked: I will make a wailing like the dragons, and a mourning like the ostriches.

Micah 1:9 Because her wound is desperate, because it is come even to Juda, it hath touched the gate of my people even to Jerusalem.

Micah 1:10 Declare ye it not in Geth, weep ye not with tears: in the house of Dust sprinkle yourselves with dust.

Micah 1:11 And pass away, O thou that dwellest in the Beautiful place, covered with thy shame: she went not forth that dwelleth in the confines: the House adjoining shall receive mourning from you, which stood by herself.

Micah 1:12 For she is become weak unto good that dwelleth in bitterness: for evil is come down from the Lord into the gate of Jerusalem.

Micah 1:13 A tumult of chariots hath astonished the inhabitants of Lachis: it is the beginning of sin to the daughter of Sion, for in thee were found the crimes of Israel.

Micah 1:14 Therefore shall she send messengers to the inheritance of Geth: the houses of lying to deceive the kings of Israel.

Micah 1:15 Yet will I bring an heir to thee that dwellest in Maresa: even to Odollam shall the glory of Israel come.

Micah 1:16 Make thee bald, and be polled for thy delicate children: enlarge thy baldness as the eagle: for they are carried into captivity from thee.

Micah 2:1 Woe to you that devise that which is unprofitable, and work evil in your beds: in the morning light they execute it, because their hand is against God.

Micah 2:2 And they have coveted fields, and taken them by violence, and houses they have forcibly taken away: and oppressed a man and his house, a man and his inheritance.

Micah 2:3 Therefore thus saith the Lord: Behold, I devise an evil against this family: from which you shall not withdraw your necks, and you shall not walk haughtily, for this is a very evil time.

Micah 2:4 In that day a parable shall be taken up upon you, and a song shall be sung with melody by them that say: We are laid waste and spoiled: the portion of my people is changed: how shall he depart from me, whereas he is returning that will divide our land?

Micah 2:5 Therefore thou shalt have none that shall cast the cord of a lot in the assembly of the Lord.

Micah 2:6 Speak ye not, saying: It shall not drop upon these, confusion shall not take them.

Micah 2:7 The house of Jacob saith: Is the spirit of the Lord straitened, or are these his thoughts? Are not my words good to him that walketh uprightly?

Micah 2:8 But my people, on the contrary, are risen up as an enemy: you have taken away the cloak off from the coat: and them that passed harmless you have turned to war.

Micah 2:9 You have cast out the women of my people from their houses, in which they took delight: you have taken my praise for ever from their children.

Micah 2:10 Arise ye, and depart, for there is no rest here for you. For that uncleanness of the land, it shall be corrupted with a grievous corruption.

Micah 2:11 Would God I were not a man that hath the spirit, and that I rather spoke a lie: I will let drop to thee of wine, and of drunkenness: and it shall be this people upon whom it shall drop.

Micah 2:12 I will assemble and gather together all of thee, O Jacob: I will bring together the remnant of Israel, I will put them together as a flock in the fold, as the sheep in the midst of the sheepcotes, they shall make a tumult by reason of the multitude of men.

Micah 2:13 For he shall go up that shall open the way before them: they shall divide, and pass through the gate, and shall come in by it: and their king shall pass before them, and the Lord at the head of them.

Micah 3:1 And I said: Hear, O ye princes of Jacob, and ye chiefs of the house of Israel: Is it not your part to know judgment,

Micah 3:2 You that hate good, and love evil: that violently pluck off their skins from them, and their flesh from their bones?

Micah 3:3 Who have eaten the flesh of my people, and have flayed their skin from off them: and have broken, and chopped their bones as for the kettle, and as flesh in the midst of the pot.

Micah 3:4 Then shall they cry to the Lord, and he will not hear them: and he will hide his face from them at that time, as they have behaved wickedly in their devices.

Micah 3:5 Thus saith the Lord concerning the prophets that make my people err: that bite with their teeth, and preach peace: and if a man give not something into their mouth, they prepare war against him.

Micah 3:6 Therefore night shall be to you instead of vision, and darkness to you instead of divination; and the sun shall go down upon the prophets, and the day shall be darkened over them.

Micah 3:7 And they shall be confounded that see visions, and the diviners shall be confounded: and they shall all cover their faces, because there is no answer of God.

Micah 3:8 But yet I am filled with the strength of the spirit of the Lord, with judgment, and power: to declare unto Jacob his wickedness, and to Israel his sin.

Micah 3:9 Hear this, ye princes of the house of Jacob, and ye judges of the house of Israel: you that abhor judgment, and pervert all that is right.

Micah 3:10 You that build up Sion with blood, and Jerusalem with iniquity.

Micah 3:11 Her princes have judged for bribes, and her priests have taught for hire, and her prophets divined for money: and they leaned upon the Lord, saying: Is not the Lord in the midst of us? no evil shall come upon us.

Micah 3:12 Therefore, because of you, Sion shall be ploughed as a field, and Jerusalem shall be as a heap of stones, and the mountain of the temple as the high places of the forests.

Micah 4:1 And it shall come to pass in the last days, that the mountain of the house of the Lord shall be prepared in the top of mountains, and high above the hills: and people shall flow to it.

Micah 4:2 And many nations shall come in haste, and say: Come, let us go up to the mountain of the Lord, and to the house of the God of Jacob: and he will teach us of his ways, and we will walk in his paths: for the law shall go forth out of Sion, and the word of the Lord out of Jerusalem.

Micah 4:3 And he shall judge among many people, and rebuke strong nations afar off: and they shall beat their swords into ploughshares, and their spears into spades: nation shall not take sword against nation: neither shall they learn war any more.

Micah 4:4 And every man shall sit under his vine, and under his fig tree, and there shall be none to make them afraid: for the mouth of the Lord of hosts hath spoken.

Micah 4:5 For all people will walk every one in the name of his god: but we will walk in the name of the Lord our God for ever and ever.

Micah 4:6 In that day, saith the Lord, I will gather up her that halteth: and her that I had cast out, I will gather up: and her whom I had afflicted.

Micah 4:7 And I will make her that halted, a remnant: and her that hath been afflicted, a mighty nation: and the Lord will reign over them in mount Sion, from this time now and for ever.

Micah 4:8 And thou, O cloudy tower of the flock, of the daughter of Sion, unto thee shall it come: yea the first power shall come, the kingdom to the daughter of Jerusalem.

Micah 4:9 Now, why art thou drawn together with grief? Hast thou no king in thee, or is thy counsellor perished, because sorrow hath taken thee as a woman in labour?

Micah 4:10 Be in pain and labour, O daughter of Sion, as a woman that bringeth forth: for now shalt thou go out of the city, and shalt dwell in the country, and shalt come even to Babylon, there thou shalt be delivered: there the Lord will redeem thee out of the hand of thy enemies.

Micah 4:11 And now many nations are gathered together against thee, and they say: Let her be stoned: and let our eye look upon Sion.

Micah 4:12 But they have not known the thoughts of the Lord, and have not understood his counsel: because he hath gathered them together as the hay of the floor.

Micah 4:13 Arise, and tread, O daughter of Sion: for I will make thy horn iron, and thy hoofs I will make brass: and thou shalt beat in pieces many peoples, and shalt immolate the spoils of them to the Lord, and their strength to the Lord of the whole earth.

Micah 5:1 Now shalt thou be laid waste, O daughter of the robber: they have laid siege against us, with a rod shall they strike the cheek of the judge of Israel.

Micah 5:2 AND THOU, BETHLEHEM Ephrata, art a little one among the thousands of Juda: out of thee shall he come forth unto me that is to be the ruler in Israel: and his going forth is from the beginning, from the days of eternity.

Micah 5:3 Therefore will he give them up even till the time wherein she that travaileth shall bring forth: and the remnant of his brethren shall be converted to the children of Israel.

Micah 5:4 And he shall stand, and feed in the strength of the Lord, in the height of the name of the Lord his God: and they shall be converted, for now shall he be magnified even to the ends of the earth.

Micah 5:5 And this man shall be our peace, when the Assyrian shall come into our land, and when he shall set his foot in our houses: and we shall raise against him seven shepherds, and eight principal men.

Micah 5:6 And they shall feed the land of Assyria with the sword, and the land of Nemrod with the spears thereof: and he shall deliver us from the Assyrian, when he shall come into our land, and when he shall tread in our borders.

Micah 5:7 And the remnant of Jacob shall be in the midst of many peoples as a dew from the Lord, and as drops upon the grass, which waiteth not for man, nor tarrieth for the children of men.

Micah 5:8 And the remnant of Jacob shall be among the Gentiles in the midst of many peoples as a lion among the beasts of the forests, and as a young lion among the flocks of sheep: who when he shall go through and tread down, and take, there is none to deliver.

Micah 5:9 Thy hand shall be lifted up over thy enemies, and all thy enemies shall be cut off.

Micah 5:10 And it shall come to pass in that day, saith the Lord, that I will take away thy horses out of the midst of thee, and will destroy thy chariots.

Micah 5:11 And I will destroy the cities of thy land, and will throw down all thy strong holds, and I will take away sorceries out of thy hand, and there shall be no divinations in thee.

Micah 5:12 And I will destroy thy graven things, and thy statues out of the midst of thee: and thou shalt no more adore the works of thy hands.

Micah 5:13 And I will pluck up thy groves out of the midst of thee: and will crush thy cities.

Micah 5:14 And I will execute vengeance in wrath and in indignation among all the nations that have not given ear.

Micah 6:1 Hear ye what the Lord saith: Arise, contend thou in judgment against the mountains, and let the hills hear thy voice.

Micah 6:2 Let the mountains hear the judgment of the Lord, and the strong foundations of the earth: for the Lord will enter into judgment with his people, and he will plead against Israel.

Micah 6:3 O my people, what have I done to thee, or in what have I molested thee? answer thou me.

Micah 6:4 For I brought thee up out of the land of Egypt, and delivered thee out of the house of slaves: and I sent before thy face Moses, and Aaron, and Mary.

Micah 6:5 O my people, remember, I pray thee, what Balach the king of Moab purposed: and what Balaam the son of Beor answered him, from Setim to Galgal, that thou mightest know the justices of the Lord.

Micah 6:6 What shall I offer to the Lord that is worthy? wherewith shall I kneel before the high God? shall I offer holocausts unto him, and calves of a year old?

Micah 6:7 May the Lord be appeased with thousands of rams, or with many thousands of fat he goats? shall I give my firstborn for my wickedness, the fruit of my body for the sin of my soul?

Micah 6:8 I will shew thee, O man, what is good, and what the Lord requireth of thee: Verily, to do judgment, and to love mercy, and to walk solicitous with thy God.

Micah 6:9 The voice of the Lord crieth to the city, and salvation shall be to them that fear thy name: hear, O ye tribes, and who shall approve it?

Micah 6:10 As yet there is a fire in the house of the wicked, the treasures of iniquity, and a scant measure full of wrath.

Micah 6:11 Shall I justify wicked balances, and the deceitful weights of the bag?

Micah 6:12 By which her rich men were filled with iniquity, and the inhabitants thereof have spoken lies, and their tongue was deceitful in their mouth.

Micah 6:13 And I therefore began to strike thee with desolation for thy sins.

Micah 6:14 Thou shalt eat, but shalt not be filled: and thy humiliation shall be in the midst of thee: and thou shalt take hold, but shalt not save: and those whom thou shalt save, I will give up to the sword.

Micah 6:15 Thou shalt sow, but shalt not reap: thou shalt tread the olives, but shalt not be anointed with the oil: and the new wine, but shalt not drink the wine.

Micah 6:16 For thou hast kept the statutes of Amri, and all the works of the house of Achab: and thou hast walked according to their wills, that I should make thee a desolation, and the inhabitants thereof a hissing, and you shall bear the reproach of my people.

Micah 7:1 Woe is me, for I am become as one that gleaneth in autumn the grapes of the vintage: there is no cluster to eat, my soul desired the firstripe figs.

Micah 7:2 The holy man is perished out of the earth, and there is none upright among men: they all lie in wait for blood, every one hunteth his brother to death.

Micah 7:3 The evil of their hands they call good: the prince requireth, and the judge is for giving: and the great man hath uttered the desire of his soul, and they have troubled it.

Micah 7:4 He that is best among them, is as a brier: and he that is righteous, as the thorn of the hedge. The day of thy inspection, thy visitation cometh: now shall be their destruction.

Micah 7:5 Believe not a friend, and trust not in a prince: keep the doors of thy mouth from her that sleepeth in thy bosom.

Micah 7:6 For the son dishonoureth the father, and the daughter riseth up against her mother, the daughter in law against her mother in law: and a man’s enemies are they of his own household.

Micah 7:7 But I will look towards the Lord, I will wait for God my Saviour: my God will hear me.

Micah 7:8 Rejoice not, thou, my enemy, over me, because I am fallen: I shall arise, when I sit in darkness, the Lord is my light.

Micah 7:9 I will bear the wrath of the Lord, because I have sinned against him; until he judge my cause and execute judgment for me: he will bring me forth into the light, I shall behold his justice.

Micah 7:10 And my enemy shall behold, and she shall be covered with shame, who saith to me: Where is the Lord thy God? My eyes shall look down upon her: now shall she be trodden under foot as the mire of the streets.

Micah 7:11 The day shall come, that thy walls may be built up: in that day shall the law be far removed.

Micah 7:12 In that day they shall come even from Assyria to thee, and to the fortified cities: and from the fortified cities even to the river, and from sea to sea, and from mountain to mountain.

Micah 7:13 And the land shall be made desolate, because of the inhabitants thereof, and for the fruit of their devices.

Micah 7:14 Feed thy people with thy rod, the flock of thy inheritance, them that dwell alone in the forest, in the midst of Carmel: they shall feed in Basan and Galaad according to the days of old.

Micah 7:15 According to the days of thy coming out of the land of Egypt I will shew him wonders.

Micah 7:16 The nations shall see, and shall be confounded at all their strength: they shall put the hand upon the mouth, their ears shall be deaf.

Micah 7:17 They shall lick the dust like serpents, as the creeping things of the earth, they shall be disturbed in their houses: they shall dread the Lord our God, and shall fear thee.

Micah 7:18 Who is a God like to thee, who takest away iniquity, and passest by the sin of the remnant of thy inheritance? he will send his fury in no more, because he delighteth in mercy.

Micah 7:19 He will turn again, and have mercy on us: he will put away our iniquities: and he will cast all our sins into the bottom of the sea.

Micah 7:20 Thou wilt perform the truth of Jacob, the mercy to Abraham: which thou hast sworn to our fathers from the days of old.

Nahum

1:1 The burden of Ninive. The book of the vision of Nahum the Elcesite.

Nahum 1:2 The Lord is a jealous God, and a revenger: the Lord is a revenger, and hath wrath: the Lord taketh vengeance on his adversaries, and he is angry with his enemies.

Nahum 1:3 The Lord is patient, and great in power, and will not cleanse and acquit the guilty. The Lord’s ways are in a tempest, and a whirlwind, and clouds are the dust of his feet.

Nahum 1:4 He rebuketh the sea, and drieth it up: and bringeth all the rivers to be a desert. Basan languisheth and Carmel: and the dower of Libanus fadeth away.

Nahum 1:5 The mountains tremble at him, and the hills are made desolate: and the earth hath quaked at his presence, and the world, and all that dwell therein.

Nahum 1:6 Who can stand before the face of his indignation? and who shall resist in the fierceness of his anger? his indignation is poured out like fire: and the rocks are melted by him.

Nahum 1:7 The Lord is good and giveth strength in the day of trouble: and knoweth them that hope in him.

Nahum 1:8 But with a flood that passeth by, he will make an utter end of the place thereof: and darkness shall pursue his enemies.

Nahum 1:9 What do ye devise against the Lord? he will make an utter end: there shall not rise a double affliction.

Nahum 1:10 For as thorns embrace one another: so while they are feasting and drinking together, they shall be consumed as stubble that is fully dry.

Nahum 1:11 Out of thee shall come forth one that imagineth evil against the Lord, contriving treachery in his mind.

Nahum 1:12 Thus saith the Lord: Though they were perfect: and many of them so, yet thus shall they be cut off, and he shall pass: I have afflicted thee, and I will afflict thee no more.

Nahum 1:13 And now I will break in pieces his rod with which he struck thy back, and I will burst thy bonds asunder.

Nahum 1:14 And the Lord will give a commandment concerning thee, that no more of thy name shall be sown: I will destroy the graven and molten thing out of the house of thy God, I will make it thy grave, for thou art disgraced.

Nahum 1:15 Behold upon the mountains the feet of him that bringeth good tidings, and that preacheth peace: O Juda, keep thy festivals, and pay thy vows: for Belial shall no more pass through thee again, he is utterly cut off.

Nahum 2:1 He is come up that shall destroy before thy face, that shall keep the siege: watch the way, fortify thy loins, strengthen thy power exceedingly.

Nahum 2:2 For the Lord hath rendered the pride of Jacob, as the pride of Israel: because the spoilers have laid them waste, and have marred their vine branches.

Nahum 2:3 The shield of his mighty men is like fire, the men of the army are clad in scarlet, the reins of the chariot are flaming in the day of his preparation, and the drivers are stupefied.

Nahum 2:4 They are in confusion in the ways, the chariots jostle one against another in the streets: their looks are like torches, like lightning running to and fro.

Nahum 2:5 He will muster up his valiant men, they shall stumble in their march: they shall quickly get upon the walls thereof: and a covering shall be prepared.

Nahum 2:6 The gates of the rivers are opened, and the temple is thrown down to the ground.

Nahum 2:7 And the soldier is led away captive: and her bondwomen were led away mourning as doves, murmuring in their hearts.

Nahum 2:8 And as for Ninive, her waters are like a great pool, but the men flee away. They cry: Stand, stand, but there is none that will return back.

Nahum 2:9 Take ye the spoil of the silver, take the spoil of the gold: for there is no end of the riches of all the precious furniture.

Nahum 2:10 She is destroyed, and rent, and torn: the heart melteth, and the knees fail, and all the loins lose their strength: and the faces of them all are as the blackness of a kettle.

Nahum 2:11 Where is now the dwelling of the lions, and the feeding place of the young lions, to which the lion went, to enter in thither, the young lion, and there was none to make them afraid?

Nahum 2:12 The lion caught enough for his whelps, and killed for his lionesses: and he filled his holes with prey, and his den with rapine.

Nahum 2:13 Behold I come against thee, saith the Lord of hosts, and I will burn thy chariots even to smoke, and the sword shall devour thy young lions: and I will cut off thy prey out of the land, and the voice of thy messengers shall be heard no more.

Nahum 3:1 Woe to thee, O city of blood, all full of lies and violence: rapine shall not depart from thee.

Nahum 3:2 The noise of the whip, and the noise of the rattling of the wheels, and of the neighing horse, and of the running chariot, and of the horsemen coming up,

Nahum 3:3 And of the shining sword, and of the glittering spear, and of a multitude slain, and of a grievous destruction: and there is no end of carcasses, and they shall fall down on their dead bodies.

Nahum 3:4 Because of the multitude of the fornications of the harlot that was beautiful and agreeable, and that made use of witchcraft, that sold nations through her fornications, and families through her witchcrafts.

Nahum 3:5 Behold I come against thee, saith the Lord of hosts: and I will discover thy shame to thy face, and will shew thy nakedness to the nations, and thy shame to kingdoms.

Nahum 3:6 And I will cast abominations upon thee, and will disgrace thee, and will make an example of thee.

Nahum 3:7 And it shall come to pass that every one that shall see thee, shall flee from thee, and shall say: Ninive is laid waste: who shall bemoan thee? whence shall I seek a comforter for thee?

Nahum 3:8 Art thou better than the populous Alexandria, that dwelleth among the rivers? waters are round about it: the sea is its riches, the waters are its walls.

Nahum 3:9 Ethiopia and Egypt were the strength thereof, and there is no end: Africa and the Libyans were thy helpers.

Nahum 3:10 Yet she also was removed and carried into captivity: her young children were dashed in pieces at the top of every street, and they cast lots upon her nobles, and all her great men were bound in fetters.

Nahum 3:11 Therefore thou also shalt be made drunk, and shalt be despised: and thou shalt seek help from the enemy.

Nahum 3:12 All thy strong holds shall be like fig trees with their green figs: if they be shaken, they shall fall into the mouth of the eater.

Nahum 3:13 Behold thy people in the midst of thee are women: the gates of thy land shall be set wide open to thy enemies, the fire shall devour thy bars.

Nahum 3:14 Draw thee water for the siege, build up thy bulwarks: go into the clay, and tread, work it and make brick.

Nahum 3:15 There shall the fire devour thee: thou shalt perish by the sword, it shall devour thee like the bruchus: assemble together like the bruchus, make thyself many like the locust.

Nahum 3:16 Thou hast multiplied thy merchandises above the stars of heaven: the bruchus hath spread himself and flown away.

Nahum 3:17 Thy guards are like the locusts: and thy little ones like the locusts of locusts which swarm on the hedges in the day of cold: the sun arose, and they flew away, and their place was not known where they were.

Nahum 3:18 Thy shepherds have slumbered, O king of Assyria, thy princes shall be buried: thy people are hid in the mountains, and there is none to gather them together.

Nahum 3:19 Thy destruction is not hidden, thy wound is grievous: all that have heard the fame of thee, have clapped their hands over thee: for upon whom hath not thy wickedness passed continually?

Habakkuk

1:1 The burden that Habacuc the prophet saw.

Habakkuk 1:2 How long, O Lord, shall I cry, and thou wilt not hear? shall I cry out to thee suffering violence, and thou wilt not save?

Habakkuk 1:3 Why hast thou shewn me iniquity and grievance, to see rapine and injustice before me? and there is a judgment, but opposition is more powerful.

Habakkuk 1:4 Therefore the law is torn in pieces, and judgment cometh not to the end: because the wicked prevaileth against the just, therefore wrong judgment goeth forth.

Habakkuk 1:5 Behold ye among the nations, and see: wonder, and be astonished: for a work is done in your days, which no man will believe when it shall be told.

Habakkuk 1:6 For behold, I will raise up the Chaldeans, a bitter and swift nation, marching upon the breadth of the earth, to possess the dwelling places that are not their own.

Habakkuk 1:7 They are dreadful, and terrible: from themselves shall their judgment, and their burden proceed.

Habakkuk 1:8 Their horses are lighter than leopards, and swifter than evening wolves; and their horsemen shall be spread abroad: for their horsemen shall come from afar, they shall fly as an eagle that maketh haste to eat.

Habakkuk 1:9 They shall all come to the prey, their face is like a burning wind: and they shall gather together captives as the sand.

Habakkuk 1:10 And their prince shall triumph over kings, and princes shall be his laughingstock: and he shall laugh at every strong hold, and shall cast up a mount, and shall take it.

Habakkuk 1:11 Then shall his spirit be changed, and he shall pass, and fall: this is his strength of his god.

Habakkuk 1:12 Wast thou not from the beginning, O Lord my God, my holy one, and we shall not die? Lord, thou hast appointed him for judgment: and made him strong for correction.

Habakkuk 1:13 Thy eyes are too pure to behold evil, and thou canst not look on iniquity. Why lookest thou upon them that do unjust things, and holdest thy peace when the wicked devoureth the man that is more just than himself?

Habakkuk 1:14 And thou wilt make men as the fishes of the sea, and as the creeping things that have no ruler.

Habakkuk 1:15 He lifted up all them with his hook, he drew them in his drag, and gathered them into his net: for this he will be glad and rejoice.

Habakkuk 1:16 Therefore will he offer victims to his drag, and he will sacrifice to his net: because through them his portion is made fat, and his meat dainty.

Habakkuk 1:17 For this cause therefore he spreadeth his net, and will not spare continually to slay the nations.

Habakkuk 2:1 I will stand upon my watch, and fix my foot upon the tower: and I will watch, to see what will be said to me, and what I may answer to him that reproveth me.

Habakkuk 2:2 And the Lord answered me, and said: Write the vision, and make it plain upon tables: that he that readeth it may run over it.

Habakkuk 2:3 For as yet the vision is far off, and it shall appear at the end, and shall not lie: if it make any delay, wait for it: for it shall surely come, and it shall not be slack.

Habakkuk 2:4 Behold, he that is unbelieving, his soul shall not be right in himself: but the just shall live in his faith.

Habakkuk 2:5 And as wine deceiveth him that drinketh it: so shall the proud man be, and he shall not be honoured: who hath enlarged his desire like hell: and is himself like death, and he is never satisfied: but will gather together unto him all nations, and heap together unto him all people.

Habakkuk 2:6 Shall not all these take up a parable against him, and a dark speech concerning him: and it shall be said: Woe to him that heapeth together that which is not his own? how long also doth he load himself with thick clay?

Habakkuk 2:7 Shall they not rise up suddenly that shall bite thee: and they be stirred up that shall tear thee, and thou shalt be a spoil to them?

Habakkuk 2:8 Because thou hast spoiled many nations, all that shall be left of the people shall spoil thee: because of men’s blood, and for the iniquity of the land, of the city, and of all that dwell therein.

Habakkuk 2:9 Woe to him that gathereth together an evil covetousness to his house, that his nest may be on high, and thinketh he may be delivered out of the hand of evil.

Habakkuk 2:10 Thou hast devised confusion to thy house, thou hast cut off many people, and thy soul hath sinned.

Habakkuk 2:11 For the stone shall cry out of the wall: and the timber that is between the joints of the building, shall answer.

Habakkuk 2:12 Woe to him that buildeth a town with blood, and prepareth a city by iniquity.

Habakkuk 2:13 Are not these things from the Lord of hosts? for the people shall labour in a great fire: and the nations in vain, and they shall faint.

Habakkuk 2:14 For the earth shall be filled, that men may know the glory of the Lord, as waters covering the sea.

Habakkuk 2:15 Woe to him that giveth drink to his friend, and presenteth his gall, and maketh him drunk, that he may behold his nakedness.

Habakkuk 2:16 Thou art filled with shame instead of glory: drink thou also, and fall fast asleep: the cup of the right hand of the Lord shall compass thee, and shameful vomiting shall be on thy glory.

Habakkuk 2:17 For the iniquity of Libanus shall cover thee, and the ravaging of beasts shall terrify them because of the blood of men, and the iniquity of the land, and of the city, and of all that dwell therein.

Habakkuk 2:18 What doth the graven thing avail, because the maker thereof hath graven it, a molten, and a false image? because the forger thereof hath trusted in a thing of his own forging, to make dumb idols.

Habakkuk 2:19 Woe to him that saith to wood: Awake: to the dumb stone: Arise: can it teach? Behold, it is laid over with gold, and silver, and there is no spirit in the bowels thereof.

Habakkuk 2:20 But the Lord is in his holy temple: let all the earth keep silence before him.

Habakkuk 3:1 A PRAYER OF HABACUC THE PROPHET FOR IGNORANCES.

Habakkuk 3:2 O Lord, I have heard thy hearing, and was afraid. O Lord, thy work, in the midst of the years bring it to life: In the midst of the years thou shalt make it known: when thou art angry, thou wilt remember mercy.

Habakkuk 3:3 God will come from the south, and the holy one from mount Pharan: His glory covered the heavens, and the earth is full of his praise.

Habakkuk 3:4 His brightness shall be as the light; horns are in his hands: There is his strength hid:

Habakkuk 3:5 Death shall go before his face. And the devil shall go forth before his feet.

Habakkuk 3:6 He stood and measured the earth. He beheld, and melted the nations: and the ancient mountains were crushed to pieces. The hills of the world were bowed down by the journeys of his eternity.

Habakkuk 3:7 I saw the tents of Ethiopia for their iniquity, the curtains of the land of Madian shall be troubled.

Habakkuk 3:8 Wast thou angry, O Lord, with the rivers? or was thy wrath upon the rivers? or thy indignation in the sea? Who will ride upon thy horses: and thy chariots are salvation.

Habakkuk 3:9 Thou wilt surely take up thy bow: according to the oaths which thou hast spoken to the tribes. Thou wilt divide the rivers of the earth.

Habakkuk 3:10 The mountains saw thee, and were grieved: the great body of waters passed away. The deep put forth its voice: the deep lifted up its hands.

Habakkuk 3:11 The sun and the moon stood still in their habitation, in the light of thy arrows, they shall go in the brightness of thy glittering spear.

Habakkuk 3:12 In thy anger thou wilt tread the earth under foot: in thy wrath thou wilt astonish the nations.

Habakkuk 3:13 Thou wentest forth for the salvation of thy people: for salvation with thy Christ. Thou struckest the head of the house of the wicked: thou hast laid bare his foundation even to the neck.

Habakkuk 3:14 Thou hast cursed his sceptres, the head of his warriors, them that came out as a whirlwind to scatter me. Their joy was like that of him that devoureth the poor man in secret.

Habakkuk 3:15 Thou madest a way in the sea for thy horses, in the mud of many waters.

Habakkuk 3:16 I have heard and my bowels were troubled: my lips trembled at the voice. Let rottenness enter into my bones, and swarm under me. That I may rest in the day of tribulation: that I may go up to our people that are girded.

Habakkuk 3:17 For the fig tree shall not blossom: and there shall be no spring in the vines. The labour of the olive tree shall fail: and the fields shall yield no food: the flock shall be cut off from the fold, and there shall be no herd in the stalls.

Habakkuk 3:18 But I will rejoice in the Lord: and I will joy in God my Jesus.

Habakkuk 3:19 The Lord God is my strength: and he will make my feet like the feet of harts: and he the conqueror will lead me upon my high places singing psalms.

Zephaniah

1:1 The word of the Lord that came to Sophonias the son of Chusi, the son of Godolias, the son of Amarias, the son of Ezechias, in the days of Josias the son of Amon king of Juda.

Zephaniah 1:2 Gathering, I will gather together all things from off the face of the land, saith the Lord:

Zephaniah 1:3 I will gather man, and beast, I will gather the birds of the air, and the fishes of the sea: and the ungodly shall meet with ruin: and I will destroy men from off the face of the land, saith the Lord.

Zephaniah 1:4 And I will stretch out my hand upon Juda, and upon all the inhabitants of Jerusalem: and I will destroy out of this place the remnant of Baal, and the names of the wardens of the temples with the priests:

Zephaniah 1:5 And them that worship the host of heaven upon the tops of houses, and them that adore, and swear by the Lord, and swear by Melchom.

Zephaniah 1:6 And them that turn away from following after the Lord, and that have not sought the Lord, nor searched after him.

Zephaniah 1:7 Be silent before the face of the Lord God: for the day of the Lord is near, for the Lord hath prepared a victim, he hath sanctified his guests.

Zephaniah 1:8 And it shall come to pass in the day of the victim of the Lord, that I will visit upon the princes, and upon the king's sons, and upon all such as are clothed with strange apparel.

Zephaniah 1:9 And I will visit in that day upon every one that entereth arrogantly over the threshold: them that fill the house of the Lord their God with iniquity and deceit.

Zephaniah 1:10 And there shall be in that day, saith the Lord, the noise of a cry from the fish gate, and a howling from the Second, and a great destruction from the hills.

Zephaniah 1:11 Howl, ye inhabitants of the Morter. All the people of Chanaan is hush, all are cut off that were wrapped up in silver.

Zephaniah 1:12 And it shall come to pass at that time, that I will search Jerusalem with lamps, and will visit upon the men that are settled on their lees: that say in their hearts: The Lord will not do good, nor will he do evil.

Zephaniah 1:13 And their strength shall become a booty, and their houses as a desert: and they shall build houses, and shall not dwell in them: and they shall plant vineyards, and shall not drink the wine of them.

Zephaniah 1:14 The great day of the Lord is near, it is near and exceeding swift: the voice of the day of the Lord is bitter, the mighty man shall there meet with tribulation.

Zephaniah 1:15 That day is a day of wrath, a day of tribulation and distress, a day of calamity and misery, a day of darkness and obscurity, a day of clouds and whirlwinds,

Zephaniah 1:16 A day of the trumpet and alarm against the fenced cities, and against the high bulwarks.

Zephaniah 1:17 And I will distress men, and they shall walk like blind men, because they have sinned against the Lord: and their blood shall be poured out as earth, and their bodies as dung.

Zephaniah 1:18 Neither shall their silver and their gold be able to deliver them in the day of the wrath of the Lord: all the land shall be devoured by the fire of his jealousy, for he shall make even a speedy destruction of all them that dwell in the land.

Zephaniah 2:1 Assemble yourselves together, be gathered together, O nation not worthy to be loved:

Zephaniah 2:2 Before the decree bring forth the day as dust passing away, before the fierce anger of the Lord come upon you, before the day of the Lord’s indignation come upon you.

Zephaniah 2:3 Seek the Lord, all ye meek of the earth, you that have wrought his judgment: seek the just, seek the meek: if by any means you may be hid in the day of the Lord’s indignation.

Zephaniah 2:4 For Gaza shall be destroyed, and Ascalon shall be a desert, they shall cast out Azotus at noonday, and Accaron shall be rooted up.

Zephaniah 2:5 Woe to you that inhabit the sea coast, O nation of reprobates: the word of the Lord upon you, O Chanaan, the land of the Philistines, and I will destroy thee, so that there shall not be an inhabitant.

Zephaniah 2:6 And the sea coast shall be the resting place of shepherds, and folds for cattle:

Zephaniah 2:7 And it shall be the portion of him that shall remain of the house of Juda, there they shall feed: in the houses of Ascalon they shall rest in the evening: because the Lord their God will visit them, and bring back their captivity.

Zephaniah 2:8 I have heard the reproach of Moab, and the blasphemies of the children of Ammon, with which they reproached my people, and have magnified themselves upon their borders.

Zephaniah 2:9 Therefore as I live, saith the Lord of hosts the God of Israel, Moab shall be as Sodom, and the children of Ammon as Gomorrha, the dryness of thorns, and heaps of salt, and a desert even for ever: the remnant of my people shall make a spoil of them, and the residue of my nation shall possess them.

Zephaniah 2:10 This shall befall them for their pride: because they have blasphemed, and have been magnified against the people of the Lord of hosts.

Zephaniah 2:11 The Lord shall be terrible upon them, and shall consume all the gods of the earth: and they shall adore him every man from his own place, all the islands of the Gentiles.

Zephaniah 2:12 You Ethiopians, also shall be slain with my sword.

Zephaniah 2:13 And he will stretch out his hand upon the north, and will destroy Assyria: and he will make the beautiful city a wilderness, and as a place not passable, and as a desert.

Zephaniah 2:14 And flocks shall lie down in the midst thereof, all the beasts of the nations: and the bittern and the urchin shall lodge in the threshold thereof: the voice of the singing bird in the window, the raven on the upper post, for I will consume her strength.

Zephaniah 2:15 This is the glorious city that dwelt in security: that said in her heart: I am, and there is none beside me: how is she become a desert, a place for beasts to lie down in? every one that passeth by her, shall hiss, and wag his hand.

Zephaniah 3:1 Woe to the provoking, and redeemed city, the dove.

Zephaniah 3:2 She hath not hearkened to the voice, neither hath she received discipline: she hath not trusted in the Lord, she drew not near to her God.

Zephaniah 3:3 Her princes are in the midst of her as roaring lions: her judges are evening wolves, they left nothing for the morning.

Zephaniah 3:4 Her prophets are senseless men without faith: her priests have polluted the sanctuary, they have acted unjustly against the law.

Zephaniah 3:5 The just Lord is in the midst thereof, he will not do iniquity: in the morning, in the morning he will bring his judgment to light, and it shall not be hid: but the wicked man hath not known shame.

Zephaniah 3:6 I have destroyed the nations, and their towers are beaten down: I have made their ways desert, so that there is none that passeth by: their cities are desolate, there is not a man remaining, nor any inhabitant.

Zephaniah 3:7 I said: Surely thou wilt fear me, thou wilt receive correction: and her dwelling shall not perish, for all things wherein I have visited her: but they rose early and corrupted all their thoughts.

Zephaniah 3:8 Wherefore expect me, saith the Lord, in the day of my resurrection that is to come, for my judgment is to assemble the Gentiles, and to gather the kingdoms: and to pour upon them my indignation, all my fierce anger: for with the fire of my jealousy shall all the earth be devoured.

Zephaniah 3:9 Because then I will restore to the people a chosen lip, that all may call upon the name of the Lord, and may serve him with one shoulder.

Zephaniah 3:10 From beyond the rivers of Ethiopia, shall my suppliants the children of my dispersed people bring me an offering.

Zephaniah 3:11 In that day thou shalt not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee thy proud boasters, and thou shalt no more be lifted up because of my holy mountain.

Zephaniah 3:12 And I will leave in the midst of thee a poor and needy people: and they shall hope in the name of the Lord.

Zephaniah 3:13 The remnant of Israel shall not do iniquity, nor speak lies, nor shall a deceitful tongue be found in their mouth: for they shall feed, and shall lie down, and there shall be none to make them afraid.

Zephaniah 3:14 Give praise, O daughter of Sion: shout, O Israel: be glad, and rejoice with all thy heart, O daughter of Jerusalem.

Zephaniah 3:15 The Lord hath taken away thy judgment, he hath turned away thy enemies: the king of Israel the Lord is in the midst of thee, thou shalt fear evil no more.

Zephaniah 3:16 In that day it shall be said to Jerusalem: Fear not: to Sion: Let not thy hands be weakened.

Zephaniah 3:17 The Lord thy God in the midst of thee is mighty, he will save: he will rejoice over thee with gladness, he will be silent in his love, he will be joyful over thee in praise.

Zephaniah 3:18 The triflers that were departed from the law, I will gather together, because they were of thee: that thou mayest no more suffer reproach for them.

Zephaniah 3:19 Behold I will cut off all that have afflicted thee at that time: and I will save her that halteth, and will gather her that was cast out: and I will get them praise, and a name, in all the land where they had been put to confusion.

Zephaniah 3:20 At that time, when I will bring you: and at the time that I will gather you: for I will give you a name, and praise among all the people of the earth, when I shall have brought back your captivity before your eyes, saith the Lord.

Haggai

1:1 In the second year of Darius the king, in the sixth month, in the first day of the month, the word of the Lord came by the hand of Aggeus the prophet, to Zorobabel the son of Salathiel, governor of Juda, and to Jesus the son of Josedec the high priest, saying:

Haggai 1:2 Thus saith the Lord of hosts, saying: This people saith: The time is not yet come for building the house of the Lord.

Haggai 1:3 And the word of the Lord came by the hand of Aggeus the prophet, saying:

Haggai 1:4 Is it time for you to dwell in ceiled houses, and this house lie desolate?

Haggai 1:5 And now thus saith the Lord of hosts: Set your hearts to consider your ways.

Haggai 1:6 You have sowed much, and brought in little: you have eaten, but have not had enough: you have drunk, but have not been filled with drink: you have clothed yourselves, but have not been warmed: and he that hath earned wages, put them into a bag with holes.

Haggai 1:7 Thus saith the Lord of hosts: Set Your hearts upon your ways:

Haggai 1:8 Go up to the mountain, bring timber, and build the house: and it shall be acceptable to me, and I shall be glorified, saith the Lord.

Haggai 1:9 You have looked for more, and behold it became less, and you brought it home, and I blowed it away: why, saith the Lord of hosts? because my house is desolate, and you make haste every man to his own house.

Haggai 1:10 Therefore the heavens over you were stayed from giving dew, and the earth was hindered from yielding her fruits:

Haggai 1:11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the wine, and upon the oil, and upon all that the ground bringeth forth, and upon men, and upon beasts, and upon all the labour of the hands.

Haggai 1:12 Then Zorobabel the son of Salathiel, and Jesus the son of Josedec the high priest, and all the remnant of the people hearkened to the voice of the Lord their God, and to the words of Aggeus the prophet, as the Lord their God sent him to them: and the people feared before the Lord.

Haggai 1:13 And Aggeus the messenger of the Lord, as one of the messengers of the Lord, spoke, saying to the people: I am with you, saith the Lord.

Haggai 1:14 And the Lord stirred up the spirit of Zorobabel the son of Salathiel governor of Juda, and the spirit of Jesus the son of Josedec the high priest, and the spirit of all the rest of the people: and they went in, and did the work in the house of the Lord of hosts their God.

Haggai 2:1 In the four and twentieth day of the month, in the sixth month, in the second year of Darius the king, they began.

Haggai 2:2 And in the seventh month, the word of the Lord came by the hand of Aggeus the prophet, saying:

Haggai 2:3 Speak to Zorobabel the son of Salathiel the governor of Juda, and to Jesus the son of Josedec the high priest, and to the rest of the people, saying:

Haggai 2:4 Who is left among you, that saw this house in its first glory? and how do you see it now? is it not in comparison to that as nothing in your eyes?

Haggai 2:5 Yet now take courage, O Zorobabel, saith the Lord, and take courage, O Jesus the son of Josedec the high priest, and take courage, all ye people of the land, saith the Lord of hosts: and perform (for I am with you, saith the Lord of hosts)

Haggai 2:6 The word that I covenanted with you when you came out of the land of Egypt: and my spirit shall be in the midst of you: fear not.

Haggai 2:7 For thus saith the Lord of hosts: Yet one little while, and I will move the heaven and the earth, and the sea, and the dry land.

Haggai 2:8 And I will move all nations: AND THE DESIRED OF ALL NATIONS SHALL COME: and I will fill this house with glory: saith the Lord of hosts.

Haggai 2:9 The silver is mine, and the gold is mine, saith the Lord of hosts.

Haggai 2:10 Great shall be the glory of this last house more than of the first, saith the Lord of hosts: and in this place I will give peace, saith the Lord of hosts.

Haggai 2:11 In the four and twentieth day of the ninth month, in the second year of Darius the king, the word of the Lord came to Aggeus the prophet, saying:

Haggai 2:12 Thus saith the Lord of hosts: Ask the priests the law, saying:

Haggai 2:13 If a man carry sanctified flesh in the skirt of his garment, and touch with his skirt, bread, or pottage, or wine, or oil, or any meat: shall it be sanctified? And the priests answered, and said: No.

Haggai 2:14 And Aggeus said: If one that is unclean by occasion of a soul touch any of all these things, shall it be defiled? And the priests answered, and said: It shall be defiled.

Haggai 2:15 And Aggeus answered, and said: So is this people, and so is this nation before my face, saith the Lord, and so is all the work of their hands: and all that they have offered there, shall be defiled.

Haggai 2:16 And now consider in your hearts, from this day and upward, before there was a stone laid upon a stone in the temple of the Lord.

Haggai 2:17 When you went to a heap of twenty bushels, and they became ten: and you went into the press, to press out fifty vessels, and they became twenty.

Haggai 2:18 I struck you with a blasting wind, and all the works of your hand with the mildew and with hail, yet there was none among you that returned to me, saith the Lord.

Haggai 2:19 Set your hearts from this day, and henceforward, from the four and twentieth day of the ninth month: from the day that the foundations of the temple of the Lord were laid, and lay it up in your hearts.

Haggai 2:20 Is the seed as yet sprung up? or hath the vine, and the fig tree, and the pomegranate, and the olive tree as yet flourished? from this day I will bless you.

Haggai 2:21 And the word of the Lord came a second time to Aggeus in the four and twentieth day of the month, saying:

Haggai 2:22 Speak to Zorobabel the governor of Juda, saying: I will move both heaven and earth.

Haggai 2:23 And I will overthrow the throne of kingdoms, and will destroy the strength of the kingdom of the Gentiles: and I will overthrow the chariot, and him that rideth therein: and the horses and their riders shall come down, every one by the sword of his brother.

Haggai 2:24 In that day, saith the Lord of hosts, I will take thee, O Zorobabel the son of Salathiel, my servant, saith the Lord, and will make thee as a signet, for I have chosen thee, saith the Lord of hosts.

Zecharaih

1:1 In the eighth month, in the second year of king Darius, the word of the Lord came to Zacharias the son of Barachias, the son of Addo, the prophet, saying:

Zecharaih 1:2 The Lord hath been exceeding angry with your fathers.

Zecharaih 1:3 And thou shalt say to them: Thus saith the Lord of hosts: Turn ye to me, saith the Lord of hosts: and I will turn to you, saith the Lord of hosts.

Zecharaih 1:4 Be not as your fathers, to whom the former prophets have cried, saying: Thus saith the Lord of hosts: Turn ye from your evil ways, and from your wicked thoughts: but they did not give ear, neither did they hearken to me, saith the Lord.

Zecharaih 1:5 Your fathers, where are they? and the prophets, shall they live always?

Zecharaih 1:6 But yet my words, and my ordinances, which I gave in charge to my servants the prophets, did they not take hold of your fathers, and they returned, and said: As the Lord of hosts thought to do to us according to our ways, and according to our devices, so he hath done to us.

Zecharaih 1:7 In the four and twentieth day of the eleventh month which is called Sabath, in the second year of Darius, the word of the Lord came to Zacharias the son of Barachias, the son of Addo, the prophet, saying:

Zecharaih 1:8 I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees, that were in the bottom: and behind him were horses, red, speckled, and white.

Zecharaih 1:9 And I said: What are these, my Lord? and the angel that spoke in me, said to me: I will shew thee what these are:

Zecharaih 1:10 And the man that stood among the myrtle trees answered, and said: These are they, whom the Lord hath sent to walk through the earth.

Zecharaih 1:11 And they answered the angel of the Lord, that stood among the myrtle trees, and said: We have walked through the earth, and behold all the earth is inhabited, and is at rest.

Zecharaih 1:12 And the angel of the Lord answered, and said: O Lord of hosts, how long wilt thou not have mercy on Jerusalem, and on the cities of Juda, with which thou hast been angry? this is now the seventieth year.

Zecharaih 1:13 And the Lord answered the angel, that spoke in me, good words, comfortable words.

Zecharaih 1:14 And the angel that spoke in me, said to me: Cry thou, saying: Thus saith the Lord of hosts: I am zealous for Jerusalem, and Sion with a great zeal.

Zecharaih 1:15 And I am angry with a great anger with the wealthy nations: for I was angry a little, but they helped forward the evil.

Zecharaih 1:16 Therefore thus saith the Lord: I will return to Jerusalem in mercies: my house shall be built in it, saith the Lord of hosts: and the building line shall be stretched forth upon Jerusalem.

Zecharaih 1:17 Cry yet, saying: Thus saith the Lord of hosts: My cities shall yet flow with good things: and the Lord will yet comfort Sion, and he will yet choose Jerusalem.

Zecharaih 1:18 And I lifted up my eyes, and saw: and behold four horns.

Zecharaih 1:19 And I said to the angel that spoke to me: What are these? And he said to me: These are the horns that have scattered Juda, and Israel, and Jerusalem.

Zecharaih 1:20 And the Lord shewed me four smiths.

Zecharaih 1:21 And I said: What come these to do? and he spoke, saying: These are the horns which have scattered Juda every man apart, and none of them lifted up his head: and these are come to fray them, to cast down the horns of the nations, that have lifted up the horn upon the land of Juda to scatter it.

Zecharaih 2:1 And I lifted up my eyes, and saw, and behold a man, with a measuring line in his hand.

Zecharaih 2:2 And I said: Whither goest thou? and he said to me: To measure Jerusalem, and to see how great is the breadth thereof, and how great the length thereof.

Zecharaih 2:3 And behold the angel that spoke in me went forth, and another angel went out to meet him.

Zecharaih 2:4 And he said to him: Run, speak to this young man, saying: Jerusalem shall be inhabited without walls, by reason of the multitude of men, and of the beasts in the midst thereof.

Zecharaih 2:5 And I will be to it, saith the Lord, a wall of fire round about: and I will be in glory in the midst thereof.

Zecharaih 2:6 O, O flee ye out of the land of the north, saith the Lord, for I have scattered you into the four winds of heaven, saith the Lord.

Zecharaih 2:7 O Sion, flee, thou that dwellest with the daughter of Babylon:

Zecharaih 2:8 For thus saith the Lord of hosts: After the glory he hath sent me to the nations that have robbed you: for he that toucheth you, toucheth the apple of my eye:

Zecharaih 2:9 For behold I lift up my hand upon them, and they shall be a prey to those that served them: and you shall know that the Lord of hosts sent me.

Zecharaih 2:10 Sing praise, and rejoice, O daughter of Sion: for behold I come, and I will dwell in the midst of thee: saith the Lord.

Zecharaih 2:11 And many nations shall be joined to the Lord in that day, and they shall be my people, and I will dwell in the midst of thee: and thou shalt know that the Lord of hosts hath sent me to thee.

Zecharaih 2:12 And the Lord shall possess Juda his portion in the sanctified land: and he shall yet choose Jerusalem.

Zecharaih 2:13 Let all flesh be silent at the presence of the Lord: for he is risen up out of his. holy habitation.

Zecharaih 3:1 And the Lord shewed me Jesus the high priest standing before the angel of the Lord: and Satan stood on his right hand to be his adversary.

Zecharaih 3:2 And the Lord said to Satan: The Lord rebuke thee, O Satan: and the Lord that chose Jerusalem rebuke thee: Is not this a brand plucked out of the fire?

Zecharaih 3:3 And Jesus was clothed with filthy garments: and he stood before the face of the angel.

Zecharaih 3:4 Who answered, and said to them that stood before him, saying: Take away the filthy garments from him. And he said to him: Behold I have taken away thy iniquity, and have clothed thee with change of garments.

Zecharaih 3:5 And he said: Put a clean mitre upon his head: and they put a clean mitre upon his head, and clothed him with garments, and the angel of the Lord stood.

Zecharaih 3:6 And the angel of the Lord protested to Jesus, saying:

Zecharaih 3:7 Thus saith the Lord of hosts: If thou wilt walk in my ways, and Beep my charge, thou also shalt judge my house, and shalt keep my courts, and I will give thee some of them that are now present here to walk with thee.

Zecharaih 3:8 Hear, O Jesus thou high priest, then and thy friends that dwell before thee, for they are portending men: for behold I WILL BRING MY SERVANT THE ORIENT.

Zecharaih 3:9 For behold the stone that I have laid before Jesus: upon one stone there are seven eyes: behold I will grave the graving thereof, saith the Lord of hosts: and I will take away the iniquity of that land in one day.

Zecharaih 3:10 In that day, saith the Lord of hosts, every man shell call his friend under the vine and under the fig tree.

Zecharaih 4:1 And the angel that spoke in me came again: and he waked me, as a man that is wakened out of his sleep.

Zecharaih 4:2 And he said to me: What seest thou? And I said: I have looked, and behold a candlestick all of gold, and its lamp upon the top of it: and the seven lights thereof upon it: and seven funnels for the lights that were upon the top thereof.

Zecharaih 4:3 And two olive trees over it: one upon the right side of the lamp, and the other upon the left side thereof.

Zecharaih 4:4 And I answered, and said to the angel that spoke in me, saying: What are these things, my lord?

Zecharaih 4:5 And the angel that spoke in me answered, and said to me: Knowest thou not what these things are? And I said: No, my lord.

Zecharaih 4:6 And he answered, and spoke to me, saying: This is the word of the Lord to Zorobabel, saying: Not with an army, nor by might, but by my spirit, saith the Lord of hosts.

Zecharaih 4:7 Who art thou, O great mountain, before Zorobabel? thou shalt become a plain: and he shall bring out the chief stone, and shall give equal grace to the grace thereof.

Zecharaih 4:8 And the word of the Lord came to me, saying:

Zecharaih 4:9 The hands of Zorobabel have laid the foundations of this house, and his hands shall finish it: and you shall know that the Lord of hosts hath sent me to you.

Zecharaih 4:10 For who hath despised little days? and they shall rejoice, and shall see the tin plummet in the hand of Zorobabel. These are the seven eyes of the Lord, that run to and fro through the whole earth.

Zecharaih 4:11 And I answered, and said to him: What are these two olive trees upon the right side of the candlestick, and upon the left side thereof?

Zecharaih 4:12 And I answered again, and said to him: What are the two olive branches, that are by the two golden beaks, in which are the funnels of gold?

Zecharaih 4:13 And he spoke to me, saying: Knowest thou not what these are? And I said: No, my lord.

Zecharaih 4:14 And he said: These are two sons of oil who stand before the Lord of the whole earth.

Zecharaih 5:1 And I turned and lifted up my eyes: and I saw, and behold a volume flying.

Zecharaih 5:2 And he said to me: What seest thou? And I said: I see a volume flying: the length thereof is twenty cubits, and the breadth thereof ten cubits.

Zecharaih 5:3 And he said to me: This is the curse that goeth forth over the face of the earth: for every thief shall be judged as is there written: and every one that sweareth in like manner shall be judged by it.

Zecharaih 5:4 I will bring it forth, saith the Lord of hosts: and it shall come to the house of the thief, and to the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it, with the timber thereof, and the stones thereof.

Zecharaih 5:5 And the angel went forth that spoke in me, and he said to me: Lift up thy eyes, and see what this is, that goeth forth.

Zecharaih 5:6 And I said: What is it? And he said: This is a vessel going forth. And he said: This is their eye in all the earth.

Zecharaih 5:7 And behold a talent of lead was carried, and behold a woman sitting in the midst of the vessel.

Zecharaih 5:8 And he said: This is wickedness. And he cast her into the midst of the vessel, and cast the weight of lead upon the mouth thereof.

Zecharaih 5:9 And I lifted up my eyes and looked: and behold there came out two women, and wind was in their wings, and they had wings like the wings of a kite: and they lifted up the vessel between the earth and the heaven.

Zecharaih 5:10 And I said to the angel that spoke in me: Whither do these carry the vessel?

Zecharaih 5:11 And he said to me: That a house may be built for it in the land of Sennaar, and that it may be established, and set there upon its own basis.

Zecharaih 6:1 And I turned, and lifted up my eyes, and saw: and behold four chariots came out from the midst of two mountains: and the mountains were mountains of brass.

Zecharaih 6:2 In the first chariot were red horses, and in the second chariot black horses.

Zecharaih 6:3 And in the third chariot white horses, and in the fourth chariot grisled horses, and strong ones.

Zecharaih 6:4 And I answered, and said to the angel that spoke in me: What are these, my lord?

Zecharaih 6:5 And the angel answered, and said to me: These are the four winds of the heaven, which go forth to stand before the Lord of all the earth.

Zecharaih 6:6 That in which were the black horses went forth into the land of the north, and the white went forth after them: and the grisled went forth to the land of the south.

Zecharaih 6:7 And they that were most strong, went out, and sought to go, and to run to and fro through all the earth. And he said: Go, walk throughout the earth: and they walked throughout the earth.

Zecharaih 6:8 And he called me, and spoke to me, saying: Behold they that go forth into the land of the north, have quieted my spirit in the land of the north.

Zecharaih 6:9 And the word of the Lord came to me, saying:

Zecharaih 6:10 Take of them of the captivity, of Holdai, and of Tobias, and of Idaias; thou shalt come in that day, and shalt go into the house of Josias, the son of Sophonias, who came out of Babylon.

Zecharaih 6:11 And thou shalt take gold and silver: and shalt make crowns, and thou shalt set them on the head of Jesus the son of Josedec, the high priest.

Zecharaih 6:12 And thou shalt speak to him, saying: Thus saith the Lord of hosts, saying: BEHOLD A MAN, THE ORIENT IS HIS NAME: and under him shall he spring up, and shall build a temple to the Lord.

Zecharaih 6:13 Yea, he shall build a temple to the Lord: and he shall bear the glory, and shall sit, and rule upon his throne: and he shall be a priest upon his throne, and the counsel of peace shall be between them both.

Zecharaih 6:14 And the crowns shall be to Helem, and Tobias, and Idaias, and to Hem, the son of Sophonias, a memorial in the temple of the Lord.

Zecharaih 6:15 And they that are far off, shall come and shall build in the temple of the Lord: and you shall know that the Lord of hosts sent me to you. But this shall come to pass, if hearing you will hear the voice of the Lord your God.

Zecharaih 7:1 And it came to pass in the fourth year of king Darius, that the word of the Lord came to Zacharias, in the fourth day of the ninth month, which is Casleu.

Zecharaih 7:2 When Sarasar, and Rogommelech, and the men that were with him, sent to the house of God, to entreat the face of the Lord:

Zecharaih 7:3 To speak to the priests of the house of the Lord of hosts, and to the prophets, saying: Must I weep in the fifth month, or must I sanctify myself as I have now done for many years?

Zecharaih 7:4 And the word of the Lord of hosts came to me, saying:

Zecharaih 7:5 Speak to all the people of the land, and to the priests, saying: When you fasted, and mourned in the fifth and the seventh month for these seventy years: did you keep a fast unto me?

Zecharaih 7:6 And when you did eat and drink, did you not eat for yourselves, and drink for yourselves?

Zecharaih 7:7 Are not these the words which the Lord spoke by the hand of the former prophets, when Jerusalem as yet was inhabited, and was wealthy, both itself and the cities round about it, and there were inhabitants towards the south, and in the plain?

Zecharaih 7:8 And the word of the Lord came to Zacharias, saying:

Zecharaih 7:9 Thus saith the Lord of hosts, saying: Judge ye true judgment, and shew ye mercy and compassion every man to his brother.

Zecharaih 7:10 And oppress not the widow, and the fatherless, and the stranger, and the poor: and let not a man devise evil in his heart against his brother.

Zecharaih 7:11 But they would not hearken, and they turned away the shoulder to depart: and they stopped their ears, not to hear.

Zecharaih 7:12 And they made their heart as the adamant stone, lest they should hear the law, and the words which the Lord of hosts sent in his spirit by the hand of the former prophets: so a great indignation came from the Lord of hosts.

Zecharaih 7:13 And it came to pass that as he spoke, and they heard not: so shall they cry, and I will not hear, saith the Lord of hosts.

Zecharaih 7:14 And I dispersed them throughout all kingdoms, which they know not: and the land was left desolate behind them, so that no man passed through or returned: and they changed the delightful land into a wilderness.

Zecharaih 8:1 And the word of the Lord of hosts came to me, saying:

Zecharaih 8:2 Thus saith the Lord of hosts: I have been jealous for Sion with a great jealousy, and with a great indignation have I been jealous for her.

Zecharaih 8:3 Thus saith the Lord of hosts: I am returned to Sion, and I will dwell in the midst of Jerusalem: and Jerusalem shall be called The city of truth, and the mountain of the Lord of hosts, The sanctified mountain.

Zecharaih 8:4 Thus saith the Lord of hosts: There shall yet old men and old women dwell in the streets of Jerusalem: and every man with his staff in his hand through multitude of days.

Zecharaih 8:5 And the streets of the city shall be full of boys and girls, playing in the streets thereof.

Zecharaih 8:6 Thus saith the Lord of hosts: If it seem hard in the eyes of the remnant of this people in those days: shall it be hard in my eyes, saith the Lord of hosts?

Zecharaih 8:7 Thus saith the Lord of hosts: Behold I will save my people from the land of the east, and from the land of the going down of the sun.

Zecharaih 8:8 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God in truth and in justice.

Zecharaih 8:9 Thus saith the Lord of hosts: Let your hands be strengthened, you that hear in these days these words by the mouth of the prophets, in the day that the house of the Lord of hosts was founded, that the temple might be built.

Zecharaih 8:10 For before those days there was no hire for men, neither was there hire for beasts, neither was there peace to him that came in, nor to him that went out, because of the tribulation: and I let all men go every one against his neighbour.

Zecharaih 8:11 But now I will not deal with the remnant of this people according to the former days, saith the Lord of hosts.

Zecharaih 8:12 But there shall be the seed of peace: the vine shall yield her fruit, and the earth shall give her increase, and the heavens shall give their dew: and I will cause the remnant of this people to possess all these things.

Zecharaih 8:13 And it shall come to pass, that as you were a curse among the Gentiles, O house of Juda, and house of Israel: so will I save you, and you shall be a blessing: fear not, let your hands be strengthened.

Zecharaih 8:14 For thus saith the Lord of hosts: As I purposed to afflict you, when your fathers had provoked me to wrath, saith the Lord,

Zecharaih 8:15 And I had no mercy: so turning again I have thought in these days to do good to the house of Juda, and Jerusalem: fear not.

Zecharaih 8:16 These then are the things, which you shall do: Speak ye truth every one to his neighbour: judge ye truth and judgment of peace in your gates.

Zecharaih 8:17 And let none of you imagine evil in your hearts against his friend: and love not a false oath: for all these are the things that I hate, saith the Lord.

Zecharaih 8:18 And the word of the Lord of hosts came to me, saying:

Zecharaih 8:19 Thus saith the Lord of hosts: The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth shall be to the house of Juda, joy, and gladness, and great solemnities: only love ye truth and peace.

Zecharaih 8:20 Thus saith the Lord of hosts, until people come, and dwell in many cities, Zecharaih 8:21 And the inhabitants go one to another, saying: Let us go, and entreat the face of the Lord, and let us seek the Lord of hosts: I also will go.

Zecharaih 8:22 And many peoples, and strong nations shall come to seek the Lord of hosts in Jerusalem, and to entreat the face of the Lord.

Zecharaih 8:23 Thus saith the Lord of hosts: In those days, wherein ten men of all languages of the Gentiles shall take hold, and shall hold fast the shirt of one that is a Jew, saying: We will go with you: for we have heard that God is with you.

Zecharaih 9:1 The burden of the word of the Lord in the land of Hadrach, and of Damascus the rest thereof: for the eye of man, and of all the tribes of Israel is the Lord's.

Zecharaih 9:2 Emath also in the borders thereof, and Tyre, and Sidon: for they have taken to themselves to be exceeding wise.

Zecharaih 9:3 And Tyre hath built herself a strong hold, and heaped together silver as earth, and gold as the mire of the streets.

Zecharaih 9:4 Behold the Lord shall possess her, and shall strike her strength in the sea, and she shall be devoured with fire.

Zecharaih 9:5 Ascalon shall see, and shall fear, and Gaza, and shall be very sorrowful: and Accaron, because her hope is confounded: and the king shall perish from Gaza, and Ascalon shall not be inhabited.

Zecharaih 9:6 And the divider shall sit in Azotus, and I will destroy the pride of the Philistines.

Zecharaih 9:7 And I will take away his blood out of his mouth, and his abominations from between his teeth: and even he shall be left to our God, and he shall be as a governor in Juda, and Accaron as a Jebusite.

Zecharaih 9:8 And I will encompass my house with them that serve me in war, going and returning, and the oppressor shall no more pass through them: for now I have seen with my eyes.

Zecharaih 9:9 Rejoice greatly, O daughter of Sion, shout for joy, O daughter of Jerusalem: BEHOLD THY KING will come to thee, the just and saviour: he is poor, and riding upon an ass, and upon a colt the foal of an ass.

Zecharaih 9:10 And I will destroy the chariot out of Ephraim, and the horse out of Jerusalem, and the bow for war shall be broken: and he shall speak peace to the Gentiles, and his power shall be from sea to sea, and from the rivers even to the end of the earth.

Zecharaih 9:11 Thou also by the blood of thy testament hast sent forth thy prisoners out of the pit, wherein is no water.

Zecharaih 9:12 Return to the strong hold, ye prisoners of hope, I will render thee double at, I declare today.

Zecharaih 9:13 Because I have bent Juda for me as a bow, I have filled Ephraim: and I will raise up thy sons, O Sion, above thy sons, O Greece, and I will make thee as the sword of the mighty.

Zecharaih 9:14 And the Lord God shall be seen over them, and his dart shall go forth as lightning: and the Lord God will sound the trumpet, and go in the whirlwind of the south.

Zecharaih 9:15 The Lord of hosts will protect them: and they shall devour, and subdue with the stones of the sling: and drinking they shall be inebriated as it were with wine, and they shall be filled as bowls, and as the horns of the altar.

Zecharaih 9:16 And the Lord their God will save them in that day, as the dock of his people: for holy stones shall be lifted up over his land.

Zecharaih 9:17 For what is the good thing of him, and what is his beautiful thing, but the corn of the elect, and wine springing forth virgins?

Zecharaih 10:1 Ask ye of the Lord rain in the latter season, and the Lord will make snows, and will give them showers of rain, to every one grass in the field.

Zecharaih 10:2 For the idols have spoken what was unprofitable, and the diviners have seen a lie, and the dreamers have spoken vanity: they comforted in vain: therefore they were led away as a dock: they shall be afflicted, because they have no shepherd.

Zecharaih 10:3 My wrath is kindled against the shepherds, and I will visit upon the buck goats: for the Lord of hosts hath visited his flock, the house of Juda, and hath made them as the horse of his glory in the battle.

Zecharaih 10:4 Out of him shall come forth the corner, out of him the pin, out of him the bow of battle, out of him every exacter together.

Zecharaih 10:5 And they shall be as mighty men, treading under foot the mire of the ways in battle: and they shall fight, because the Lord is with them, and the riders of horses shall be confounded.

Zecharaih 10:6 And I will strengthen the house of Juda, and save the house of Joseph: and I will bring them back again, because I will have mercy on them: and they shall be as they were when I had cast them off, for I am the Lord their God, and will hear them.

Zecharaih 10:7 And they shall be as the valiant men of Ephraim, and their heart shall rejoice as through wine: and their children shall see, and shall rejoice, and their heart shall be joyful in the Lord.

Zecharaih 10:8 I will whistle for them, and I will gather them together, because I have redeemed them: and I will multiply them as they were multiplied before.

Zecharaih 10:9 And I will sow them among peoples: and from afar they shall remember me: and they shall live with their children, and shall return.

Zecharaih 10:10 And I will bring them back out of the land of Egypt, and will gather them from among the Assyrians: and will bring them to the land of Galaad, and Libanus, and place shall not be found for them.

Zecharaih 10:11 And he shall pass over the strait of the sea, and shall strike the waves in the sea, and all the depths of the river shall be confounded, and the pride of Assyria shall be humbled, and the sceptre of Egypt shall depart.

Zecharaih 10:12 I will strengthen them in the Lord, and they shall walk in his name, saith the Lord.

Zecharaih 11:1 Open thy gates, O Libanus, and let fire devour thy cedars.

Zecharaih 11:2 Howl, thou fir tree, for the cedar is fallen, for the mighty are laid waste: howl, ye oaks of Basan, because the fenced forest is cut down.

Zecharaih 11:3 The voice of the howling of the shepherds, because their glory is laid waste: the voice of the roaring of the lions, because the pride of the Jordan is spoiled.

Zecharaih 11:4 Thus saith the Lord my God: Feed the flock of the slaughter,

Zecharaih 11:5 Which they that possessed, slew, and repented not, and they sold them, saying: Blessed be the Lord, we are become rich: and their shepherds spared them not.

Zecharaih 11:6 And I will no more spare the inhabitants of the land, saith the Lord: behold I will deliver the men, every one into his neighbour’s hand, and into the hand of his king: and they shall destroy the land, and I will not deliver it out of their hand.

Zecharaih 11:7 And I will feed the hock of slaughter for this, O ye poor of the dock. And I took unto me two rods, one I called Beauty, and the other I called a Cord, and I fed the flock.

Zecharaih 11:8 And I cut off three shepherds in one month, and my soul was straitened in their regard: for their soul also varied in my regard.

Zecharaih 11:9 And I said: I will not feed you: that which dieth, let it die: and that which is cut off, let it be cut off: and let the rest devour every one the flesh of his neighbour.

Zecharaih 11:10 And I took my rod that was called Beauty, and I cut it asunder to make void my covenant, which I had made with all people.

Zecharaih 11:11 And it was made void in that day: and so the poor of the flock that keep for me, understood that it is the word of the Lord.

Zecharaih 11:12 And I said to them: If it be good in your eyes, bring hither my wages: and if not, be quiet. And they weighed for my wages thirty pieces of silver.

Zecharaih 11:13 And the Lord said to me: Cast it to the statuary, a handsome price, that I was prized at by them. And I took the thirty pieces of silver, and I cast them into the house of the Lord to the statuary.

Zecharaih 11:14 And I cut off my second rod that was called a Cord, that I might break the brotherhood between Juda and Israel.

Zecharaih 11:15 And the Lord said to me: Take to thee yet the instruments of a foolish shepherd.

Zecharaih 11:16 For behold I will raise up a shepherd in the land, who shall not visit what is forsaken, nor seek what is scattered, nor heal what is broken, nor nourish that which standeth, and he shall eat the flesh of the fat ones, and break their hoofs.

Zecharaih 11:17 O shepherd, and idol, that forsaketh the flock: the sword upon his arm and upon his right eye: his arm shall quite wither away, and his right eye shall be utterly darkened.

Zecharaih 12:1 The burden of the word of the Lord upon Israel. Thus saith the Lord, who stretcheth forth the heavens, and layeth the foundations of the earth, and formeth the spirit of man in him:

Zecharaih 12:2 Behold I will make Jerusalem a lintel of surfeiting to all the people round about: and Juda also shall be in the siege against Jerusalem.

Zecharaih 12:3 And it shall come to pass in that day, that I will make Jerusalem a burdensome stone to all people: all that shall lift it up shall be rent and torn, and all the kingdoms of the earth shall be gathered together against her.

Zecharaih 12:4 In that day, saith the Lord, I will strike every horse with astonishment, and his rider with madness: and I will open my eyes upon the house of Juda, and will strike every horse of the nations with blindness.

Zecharaih 12:5 And the governors of Juda shall say in their heart: Let the inhabitants of Jerusalem be strengthened for me in the Lord of hosts, their God.

Zecharaih 12:6 In that day I will make the governors of Juda like a furnace of fire amongst wood, and as a firebrand amongst hay: and they shall devour all the people round about, to the right hand, and to the left: and Jerusalem shall be inhabited again in her own place in Jerusalem.

Zecharaih 12:7 And the Lord shall save the tabernacles of Juda, as in the beginning: that the house of David, and the glory of the inhabitants of Jerusalem, may not boast and magnify themselves against Juda.

Zecharaih 12:8 In that day shall the Lord protect the inhabitants of Jerusalem, and he that hath offended among them in that day shall be as David: and the house of David, as that of God, as an angel of the Lord in their sight.

Zecharaih 12:9 And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.

Zecharaih 12:10 And I will pour out upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace, and of prayers: and they shall look upon me, whom they have pierced: and they shall mourn for him as one mourneth for an only son, and they shall grieve over him, as the manner is to grieve for the death of the firstborn.

Zecharaih 12:11 In that day there shall be a great lamentation in Jerusalem like the lamentation of Adadremmon in the plain of Mageddon.

Zecharaih 12:12 And the land shall mourn: families and families apart: the families of the house of David apart, and their women apart:

Zecharaih 12:13 The families of the house of Nathan apart, and their women apart: the families of the house of Levi apart, and their women apart: the families of Semei apart, and their women apart.

Zecharaih 12:14 All the rest of the families, families and families apart, and their women apart.

Zecharaih 13:1 In that day there shall be a fountain open to the house of David, and to the inhabitants of Jerusalem: for the washing of the sinner, and of the unclean woman.

Zecharaih 13:2 And it shall come to pass in that day, saith the Lord of hosts, that I will destroy the names of idols out of the earth, and they shall be remembered no more: and I will take away the false prophets, and the unclean spirit out of the earth.

Zecharaih 13:3 And it shall come to pass, that when any man shall prophesy any more, his father and his mother that brought him into the world, shall say to him: Thou shalt not live: because thou best spoken a lie in the name of the Lord. And his father, and his mother, his parents, shall thrust him through, when he shall prophesy.

Zecharaih 13:4 And it shall come to pass in that day, that the prophets shall be confounded, every one by his own vision, when he shall prophesy, neither shall they be clad with a garment of sackcloth, to deceive:

Zecharaih 13:5 But he shall say: I am no prophet, I am a husbandman: for Adam is my example from my youth.

Zecharaih 13:6 And they shall say to him: What are these wounds in the midst of thy hands? And he shall say: With these I was wounded in the house of them that loved me.

Zecharaih 13:7 Awake, O sword, against my shepherd, and against the man that cleaveth to me, saith the Lord of hosts: strike the shepherd, and the sheep shall be scattered: and I will turn my hand to the little ones.

Zecharaih 13:8 And there shall be in all the earth, saith the Lord, two parts in it shall be scattered, and shall perish: but the third part shall be left therein.

Zecharaih 13:9 And I will bring the third part through the fire, and will refine them as silver is refined: and I will try them as gold is tried. They shall call on my name, and I will hear them. I will say: Thou art my people: and they shall say: The Lord is my God.

Zecharaih 14:1 Behold the days of the Lord shall come, and thy spoils shall be divided in the midst of thee.

Zecharaih 14:2 And I will gather all nations to Jerusalem to battle, and the city shall be taken, and the houses shall be rifled, and the women shall be defiled: and half of the city shall go forth into captivity, and the rest of the people shall not be taken away out of the city.

Zecharaih 14:3 Then the Lord shall go forth, and shall fight against those nations, as when he fought in the day of battle.

Zecharaih 14:4 And his feet shall stand in that day upon the mount of Olives, which is over against Jerusalem toward the east: and the mount of Olives shall be divided in the midst thereof to the east, and to the west with a very great opening, and half of the mountain shall be separated to the north, and half thereof to the south.

Zecharaih 14:5 And you shall flee to the valley of those mountains, for the valley of the mountains shall be joined even to the next, and you shall flee as you fled from the face of the earthquake in the days of Ozias king of Juda: and the Lord my God shall come, and all the saints with him.

Zecharaih 14:6 And it shall come to pass in that day, that there shall be no light, but cold and frost.

Zecharaih 14:7 And there shall be one day, which is known to the Lord, not day nor night: and in the time of the evening there shall be light.

Zecharaih 14:8 And it shall come to pass in that day, that living waters shall go out from Jerusalem: half of them to the east sea, and half of them to the last sea: they shall be in summer and in winter.

Zecharaih 14:9 And the Lord shall be king over all the earth: in that day there shall be one Lord, and his name shall be one.

Zecharaih 14:10 And all the land shall return even to the desert, from the hill to Remmon to the south of Jerusalem: and she shall be exalted, and shall dwell in her own place, from the gate of Benjamin even to the place of the former gate, and even to the gate of the corners: and from the tower of Hananeel even to the king's wine-presses.

Zecharaih 14:11 And people shall dwell in it, and there shall be no more an anathema: but Jerusalem shall sit secure.

Zecharaih 14:12 And this shall be the plague where with the Lord shall strike all nations that have fought against Jerusalem: the flesh of every one shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

Zecharaih 14:13 In that day there shall be a great tumult from the Lord among them: and a man shall take the hand of his neighbour, and his hand shall be clasped upon his neighbour's hand.

Zecharaih 14:14 And even Juda shall fight against Jerusalem: and the riches of all nations round about shall be gathered together, gold, and silver, and garments in great abundance.

Zecharaih 14:15 And the destruction of the horse, and of the mule, and of the camel, and of the ass, and of all the beasts, that shall be in those tents, shall be like this destruction.

Zecharaih 14:16 And all they that shall be left of all nations that came against Jerusalem, shall go up from year to year, to adore the King, the Lord of hosts, and to keep the feast of tabernacles.

Zecharaih 14:17 And it shall come to pass, that he that shall not go up of the families of the land to Jerusalem, to adore the King, the Lord of hosts, there shall be no rain upon them.

Zecharaih 14:18 And if the family of Egypt go not up nor come: neither shall it be upon them, but there shall be destruction wherewith the Lord will strike all nations that will not go up to keep the feast of tabernacles.

Zecharaih 14:19 This shall be the sin of Egypt, and this the sin of all nations, that will not go up to keep the feast of tabernacles.

Zecharaih 14:20 In that day that which is upon the bridle of the horse shall be holy to the Lord: and the caldrons in the house of the Lord shall be as the phials before the altar.

Zecharaih 14:21 And every caldron in Jerusalem and Juda shall be sanctified to the Lord of hosts: and all that sacrifice shall come, and take of them, and shall seethe in them: and the merchant shall be no more in the house of the Lord of hosts in that day.

Malachi

1:1 The burden of the word of the Lord to Israel by the hand of Malachias.

Malachi 1:2 I have loved you, saith the Lord: and you have said: Wherein hast thou loved us? Was not Esau brother to Jacob, saith the Lord, and I have loved Jacob,

Malachi 1:3 But have hated Esau? and I have made his mountains a wilderness, and given his inheritance to the dragons of the desert.

Malachi 1:4 But if Edom shall say: We are destroyed, but we will return and build up what hath been destroyed: thus saith the Lord of hosts: They shall build up, and I will throw down: and they shall be called the borders of wickedness, and the people with whom the Lord is angry for ever.

Malachi 1:5 And your eyes shall see, and you shall say: The Lord be magnified upon the border of Israel.

Malachi 1:6 The son honoureth the father, and the servant his master: if then I be a father, where is my honour? and if I be a master, where is my fear? saith the Lord of hosts.

Malachi 1:7 To you, O priests, that despise my name, and have said: Wherein have we despised thy name? You offer polluted bread upon my altar, and you say: Wherein have we polluted thee? In that you say: The table of the Lord is contemptible.

Malachi 1:8 If you offer the blind for sacrifice, is it not evil? and if you offer the lame and the sick, is it not evil? offer it to thy prince, if he will be pleased with it, or if he will regard thy face, saith the Lord of hosts.

Malachi 1:9 And now beseech ye the face of God, that he may have mercy on you, (for by your hand hath this been done,) if by any means he will receive your faces, saith the Lord of hosts.

Malachi 1:10 Who is there among you, that will shut the doors, and will kindle the fire on my altar gratis? I have no pleasure in you, saith the Lord of hosts: and I will not receive a gift of your hand.

Malachi 1:11 For from the rising of the sun even to the going down, my name is great among the Gentiles, and in every place there is sacrifice, and there is offered to my name a clean oblation: for my name is great among the Gentiles, saith the Lord of hosts.

Malachi 1:12 And you have profaned it in that you say: The table of the Lord is defiled: and that which is laid thereupon is contemptible with the fire that devoureth it.

Malachi 1:13 And you have said: Behold of our labour, and you puffed it away, saith the Lord of hosts, and you brought in of rapine the lame, and the sick, and brought in an offering: shall I accept it at your hands, saith the Lord?

Malachi 1:14 Cursed is the deceitful man that hath in his flock a male, and making a vow offereth in sacrifice that which is feeble to the Lord: for I am a great King, saith the Lord of hosts, and my name is dreadful among the Gentiles.

Malachi 2:1 And now, O ye priests, this commandment is to you.

Malachi 2:2 If you will not hear, and if you will not lay it to heart, to give glory to my name, saith the Lord of hosts: I will send poverty upon you, and will curse your blessings, yea I will curse them, because you have not laid it to heart.

Malachi 2:3 Behold, I will cast the shoulder to you, and I will scatter upon your face the dung of your solemnities, and it shall take you away with it.

Malachi 2:4 And you shall know that I sent you this commandment, that my covenant might be with Levi, saith the Lord of hosts.

Malachi 2:5 My covenant was with him of life and peace: and I gave him fear: and he feared me, and he was afraid before my name.

Malachi 2:6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace, and in equity, and turned many away from iniquity.

Malachi 2:7 For the lips of the priest shall keep knowledge, and they shall seek the law at his mouth: because he is the angel of the Lord of hosts.

Malachi 2:8 But you have departed out of the way, and have caused many to stumble at the law: you have made void the covenant of Levi, saith the Lord of hosts.

Malachi 2:9 Therefore have I also made you contemptible, and base before all people, as you have not kept my ways, and have accepted persons in the law.

Malachi 2:10 Have we not all one father? hath not one God created us? why then doth every one of us despise his brother, violating the covenant of our fathers?

Malachi 2:11 Juda hath transgressed, and abomination hath been committed in Israel, and in Jerusalem: for Juda hath profaned the holiness of the Lord, which he loved, and hath married the daughter of a strange God.

Malachi 2:12 The Lord will cut off the man that hath done this, both the master, and the scholar, out of the tabernacles of Jacob, and him that offereth an offering to the Lord of hosts.

Malachi 2:13 And this again have you done, you have covered the altar of the Lord with tears, with weeping, and bellowing, so that I have no more a regard to sacrifice, neither do I accept any atonement at your hands.

Malachi 2:14 And you have said: For what cause? Because the Lord hath been witness between thee, and the wife of thy youth, whom thou hast despised: yet she was thy partner, and the wife of thy covenant.

Malachi 2:15 Did not one make her, and she is the residue of his spirit? And what doth one seek, but the seed of God? Keep then your spirit, and despise not the wife of thy youth.

Malachi 2:16 When thou shalt hate her put her away, saith the Lord the God of Israel: but iniquity shall cover his garment, saith the Lord of hosts, keep your spirit, and despise not.

Malachi 2:17 You have wearied the Lord with your words, and you said: Wherein have we wearied him? In that you say: Every one that doth evil, is good in the sight of the Lord, and such please him: or surely where is the God of judgment?

Malachi 3:1 Behold I send my angel, and he shall prepare the way before my face. And presently the Lord, whom you seek, and the angel of the testament, whom you desire, shall come to his temple. Behold he cometh, saith the Lord of hosts.

Malachi 3:2 And who shall be able to think of the day of his coming? and who shall stand to see him? for he is like a refining fire, and like the fuller’s herb:

Malachi 3:3 And he shall sit refining and cleansing the silver, and he shall purify the sons of Levi, and shall refine them as gold, and as silver, and they shall offer sacrifices to the Lord in justice.

Malachi 3:4 And the sacrifice of Juda and of Jerusalem shall please the Lord, as in the days of old, and in the ancient years.

Malachi 3:5 And I will come to you in judgment, and will be a speedy witness against sorcerers, and adulterers, and false swearers, and them that oppress the hireling in his wages; the widows, and the fatherless: and oppress the stranger, and have not feared me, saith the Lord of hosts.

Malachi 3:6 For I am the Lord, and I change not: and you the sons of Jacob are not consumed.

Malachi 3:7 For from the days of your fathers you have departed from my ordinances, and have not kept them: Return to me, and I will return to you, saith the Lord of hosts. And you have said: Wherein shall we return?

Malachi 3:8 Shall a man afflict God? for you afflict me. And you have said: Wherein do we afflict thee? in tithes and in firstfruits.

Malachi 3:9 And you are cursed with want, and you afflict me, even the whole nation of you.

Malachi 3:10 Bring all the tithes into the storehouse, that there may be meat in my house, and try me in this, saith the Lord: if I open not unto you the flood-gates of heaven, and pour you out a blessing even to abundance.

Malachi 3:11 And I will rebuke for your sakes the devourer, and he shall not spoil the fruit of your land: neither shall the vine in the field be barren, saith the Lord of hosts.

Malachi 3:12 And all nations shall call you blessed: for you shall be a delightful land, saith the Lord of hosts.

Malachi 3:13 Your words have been unsufferable to me, saith the Lord.

Malachi 3:14 And you have said: What have we spoken against thee? You have said: He laboureth in vain that serveth God, and what profit is it that we have kept his ordinances, and that we have walked sorrowful before the Lord of hosts?

Malachi 3:15 Wherefore now we call the proud people happy, for they that work wickedness are built up, and they have tempted God and are preserved.

Malachi 3:16 Then they that feared the Lord spoke every one with his neighbour: and the Lord gave ear, and heard it: and a book of remembrance was written before him for them that fear the Lord, and think on his name.

Malachi 3:17 And they shall be my special possession, saith the Lord of hosts, in the day that I do judgment: and I will spare them, as a man spareth his son that serveth him.

Malachi 3:18 And you shall return, and shall see the difference between the just and the wicked: and between him that serveth God, and him that serveth him not.

Malachi 4:1 For behold the day shall come kindled as a furnace: and all the proud, and all that do wickedly shall be stubble: and the day that cometh shall set them on fire, saith the Lord of hosts, it shall not leave them root, nor branch.

Malachi 4:2 But unto you that fear my name, the Sun of justice shall arise, and health in his wings: and you shall go forth, and shall leap like calves of the herd.

Malachi 4:3 And you shall tread down the wicked when they shall be ashes under the sole of your feet in the day that I do this, saith the Lord of hosts.

Malachi 4:4 Remember the law of Moses my servant, which I commanded him in Horeb for all Israel, the precepts, and judgments.

Malachi 4:5 Behold I will send you Elias the prophet, before the coming of the great and dreadful day of the Lord.

Malachi 4:6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers: lest I come, and strike the earth with anathema.

Matthew

1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham:

Matthew 1:2 Abraham begot Isaac. And Isaac begot Jacob. And Jacob begot Judas and his brethren.

Matthew 1:3 And Judas begot Phares and Zara of Thamar. And Phares begot Esron. And Esron begot Aram.

Matthew 1:4 And Aram begot Aminadab. And Aminadab begot Naasson. And Naasson begot Salmon.

Matthew 1:5 And Salmon begot Booz of Rahab. And Booz begot Obed of Ruth. And Obed begot Jesse.

Matthew 1:6 And Jesse begot David the king. And David the king begot Solomon, of her that had been the wife of Urias.

Matthew 1:7 And Solomon begot Roboam. And Roboam begot Abia. And Abia begot Asa.

Matthew 1:8 And Asa begot Josaphat. And Josaphat begot Joram. And Joram begot Ozias.

Matthew 1:9 And Ozias begot Joatham. And Joatham begot Achaz. And Achaz begot Ezechias.

Matthew 1:10 And Ezechias begot Manasses. And Manesses begot Amon. And Amon begot Josias.

Matthew 1:11 And Josias begot Jechonias and his brethren in the transmigration of Babylon.

Matthew 1:12 And after the transmigration of Babylon, Jechonias begot Salathiel. And Salathiel begot Zorobabel.

Matthew 1:13 And Zorobabel begot Abiud. And Abiud begot Eliacim. And Eliacim begot Azor.

Matthew 1:14 And Azor begot Sadoc. And Sadoc begot Achim. And Achim begot Eliud.

Matthew 1:15 And Eliud begot Eleazar. And Eleazar begot Mathan. And Mathan begot Jacob.

Matthew 1:16 And Jacob begot Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

Matthew 1:17 So all the generations, from Abraham to David, are fourteen generations. And from David to the transmigration of Babylon, are fourteen generations: and from the transmigration of Babylon to Christ are fourteen generations.

Matthew 1:18 Now the generation of Christ was in this wise. When as his mother Mary was espoused to Joseph, before they came together, she was found with child, of the Holy Ghost.

Matthew 1:19 Whereupon Joseph her husband, being a just man, and not willing publicly to expose her, was minded to put her away privately.

Matthew 1:20 But while he thought on these things, behold the angel of the Lord appeared to him in his sleep, saying: Joseph, son of David, fear not to take unto thee Mary thy wife, for that which is conceived in her, is of the Holy Ghost.

Matthew 1:21 And she shall bring forth a son: and thou shalt call his name JESUS. For he shall save his people from their sins.

Matthew 1:22 Now all this was done that it might be fulfilled which the Lord spoke by the prophet, saying:

Matthew 1:23 Behold a virgin shall be with child, and bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Matthew 1:24 And Joseph rising up from sleep, did as the angel of the Lord had commanded him, and took unto him his wife.

Matthew 1:25 And he knew her not till she brought forth her firstborn son: and he called his name JESUS.

Matthew 2:1 When Jesus therefore was born in Bethlehem of Juda, in the days of king Herod, behold, there came wise men from the east to Jerusalem.

Matthew 2:2 Saying, Where is he that is born king of the Jews? For we have seen his star in the east, and are come to adore him.

Matthew 2:3 And king Herod hearing this, was troubled, and all Jerusalem with him.

Matthew 2:4 And assembling together all the chief priests and the scribes of the people, he inquired of them where Christ should be born.

Matthew 2:5 But they said to him: In Bethlehem of Juda. For so it is written by the prophet:

Matthew 2:6 And thou Bethlehem the land of Juda art not the least among the princes of Juda: for out of thee shall come forth the captain that shall rule my people Israel.

Matthew 2:7 Then Herod, privately calling the wise men, learned diligently of them the time of the star which appeared to them;

Matthew 2:8 And sending them into Bethlehem, said: Go and diligently inquire after the child, and when you have found him, bring me word again, that I also may come to adore him.

Matthew 2:9 Who having heard the king, went their way; and behold the star which they had seen in the east, went before them, until it came and stood over where the child was.

Matthew 2:10 And seeing the star they rejoiced with exceeding great joy.

Matthew 2:11 And entering into the house, they found the child with Mary his mother, and falling down they adored him; and opening their treasures, they offered him gifts; gold, frankincense, and myrrh.

Matthew 2:12 And having received an answer in sleep that they should not return to Herod, they went back another way into their country.

Matthew 2:13 And after they were departed, behold an angel of the Lord appeared in sleep to Joseph, saying: Arise, and take the child and his mother, and fly into Egypt: and be there until I shall tell thee. For it will come to pass that Herod will seek the child to destroy him.

Matthew 2:14 Who arose, and took the child and his mother by night, and retired into Egypt: and he was there until the death of Herod:

Matthew 2:15 That it might be fulfilled which the Lord spoke by the prophet, saying: Out of Egypt have I called my son.

Matthew 2:16 Then Herod perceiving that he was deluded by the wise men, was exceeding angry; and sending killed all the men children that were in Bethlehem, and in all the borders thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

Matthew 2:17 Then was fulfilled that which was spoken by Jeremias the prophet, saying:

Matthew 2:18 A voice in Rama was heard, lamentation and great mourning; Rachel bewailing her children, and would not be comforted, because they are not.

Matthew 2:19 But when Herod was dead, behold an angel of the Lord appeared in sleep to Joseph in Egypt,

Matthew 2:20 Saying: Arise, and take the child and his mother, and go into the land of Israel. For they are dead that sought the life of the child.

Matthew 2:21 Who arose, and took the child and his mother, and came into the land of Israel.

Matthew 2:22 But hearing that Archelaus reigned in Judea in the room of Herod his father, he was afraid to go thither: and being warned in sleep retired into the quarters of Galilee.

Matthew 2:23 And coming he dwelt in a city called Nazareth: that it might be fulfilled which was said by prophets: That he shall be called a Nazarene.

Matthew 3:1 And in those days cometh John the Baptist preaching in the desert of Judea.

Matthew 3:2 And saying: Do penance: for the kingdom of heaven is at hand.

Matthew 3:3 For this is he that was spoken of by Isaias the prophet, saying: A voice of one crying in the desert, Prepare ye the way of the Lord, make straight his paths.

Matthew 3:4 And the same John had his garment of camels' hair, and a leathern girdle about his loins: and his meat was locusts and wild honey.

Matthew 3:5 Then went out to him Jerusalem and all Judea, and all the country about Jordan:

Matthew 3:6 And were baptized by him in the Jordan, confessing their sins.

Matthew 3:7 And seeing many of the Pharisees and Sadducees coming to his baptism, he said to them: Ye brood of vipers, who hath shewed you to flee from the wrath to come?

Matthew 3:8 Bring forth therefore fruit worthy of penance.

Matthew 3:9 And think not to say within yourselves, We have Abraham for our father. For I tell you that God is able of these stones to raise up children to Abraham.

Matthew 3:10 For now the axe is laid to the root of the trees. Every tree therefore that doth not yield good fruit, shall be cut down, and cast into the fire.

Matthew 3:11 I indeed baptize you in the water unto penance, but he that shall come after me, is mightier than I, whose shoes I am not worthy to bear; he shall baptize you in the Holy Ghost and fire.

Matthew 3:12 Whose fan is in his hand, and he will thoroughly cleanse his floor and gather his wheat into the barn; but the chaff he will burn with unquenchable fire.

Matthew 3:13 Then cometh Jesus from Galilee to the Jordan, unto John, to be baptized by him.

Matthew 3:14 But John stayed him, saying: I ought to be baptized by thee, and comest thou to me?

Matthew 3:15 And Jesus answering, said to him: Suffer it to be so now. For so it becometh us to fulfill all justice. Then he suffered him.

Matthew 3:16 And Jesus being baptized, forthwith came out of the water: and lo, the heavens were opened to him: and he saw the Spirit of God descending as a dove, and coming upon him.

Matthew 3:17 And behold a voice from heaven, saying: This is my beloved Son, in whom I am well pleased.

Matthew 4:1 Then Jesus was led by the spirit into the desert, to be tempted by the devil.

Matthew 4:2 And when he had fasted forty days and forty nights, afterwards he was hungry.

Matthew 4:3 And the tempter coming said to him: If thou be the Son of God, command that these stones be made bread.

Matthew 4:4 Who answered and said: It is written, Not in bread alone doth man live, but in every word that proceedeth from the mouth of God.

Matthew 4:5 Then the devil took him up into the holy city, and set him upon the pinnacle of the temple,

Matthew 4:6 And said to him: If thou be the Son of God, cast thyself down, for it is written: That he hath given his angels charge over thee, and in their hands shall they bear thee up, lest perhaps thou dash thy foot against a stone.

Matthew 4:7 Jesus said to him: It is written again: Thou shalt not tempt the Lord thy God.

Matthew 4:8 Again the devil took him up into a very high mountain, and shewed him all the kingdoms of the world, and the glory of them,

Matthew 4:9 And said to him: All these will I give thee, if falling down thou wilt adore me.

Matthew 4:10 Then Jesus saith to him: Begone, Satan: for it is written, The Lord thy God shalt thou adore, and him only shalt thou serve.

Matthew 4:11 Then the devil left him; and behold angels came and ministered to him.

Matthew 4:12 And when Jesus had heard that John was delivered up, he retired into Galilee:

Matthew 4:13 And leaving the city Nazareth, he came and dwelt in Capharnaum on the sea coast, in the borders of Zabulon and Nephthalim;

Matthew 4:14 That it might be fulfilled which was said by Isaias the prophet:

Matthew 4:15 Land of Zabulon and land of Nephthalim, the way of the sea beyond the Jordan, Galilee of the Gentiles:

Matthew 4:16 The people that sat in darkness, hath seen great light: and to them that sat in the region of the shadow of death, light is sprung up.

Matthew 4:17 From that time Jesus began to preach, and to say: Do penance, for the kingdom of heaven is at hand.

Matthew 4:18 And Jesus walking by the sea of Galilee, saw two brethren, Simon who is called Peter, and Andrew his brother, casting a net into the sea (for they were fishers).

Matthew 4:19 And he saith to them: Come ye after me, and I will make you to be fishers of men.

Matthew 4:20 And they immediately leaving their nets, followed him.

Matthew 4:21 And going on from thence, he saw other two brethren,James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets: and he called them.

Matthew 4:22 And they forthwith left their nets and father, and followed him.

Matthew 4:23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom: and healing all manner of sickness and every infirmity, among the people.

Matthew 4:24 And his fame went throughout all Syria, and they presented to him all sick people that were taken with divers diseases and torments, and such as were possessed by devils, and lunatics, and those that had palsy, and he cured them:

Matthew 4:25 And much people followed him from Galilee, and from Decapolis, and from Jerusalem, and from Judea, and from beyond the Jordan.

Matthew 5:1 And seeing the multitudes, he went up into a mountain, and when he was set down, his disciples came unto him.

Matthew 5:2 And opening his mouth, he taught them, saying:

Matthew 5:3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Matthew 5:4 Blessed are the meek: for they shall possess the land.

Matthew 5:5 Blessed are they that mourn: for they shall be comforted.

Matthew 5:6 Blessed are they that hunger and thirst after justice: for they shall have their fill.

Matthew 5:7 Blessed are the merciful: for they shall obtain mercy.

Matthew 5:8 Blessed are the clean of heart: for they shall see God.

Matthew 5:9 Blessed are the peacemakers: for they shall be called children of God.

Matthew 5:10 Blessed are they that suffer persecution for justice' sake: for theirs is the kingdom of heaven.

Matthew 5:11 Blessed are ye when they shall revile you, and persecute you, and speak all that is evil against you, untruly, for my sake:

Matthew 5:12 Be glad and rejoice, for your reward is very great in heaven. For so they persecuted the prophets that were before you.

Matthew 5:13 You are the salt of the earth. But if the salt lose its savour, wherewith shall it be salted? It is good for nothing any more but to be cast out, and to be trodden on by men.

Matthew 5:14 You are the light of the world. A city seated on a mountain cannot be hid.

Matthew 5:15 Neither do men light a candle and put it under a bushel, but upon a candlestick, that it may shine to all that are in the house.

Matthew 5:16 So let your light shine before men, that they may see your good works, and glorify your Father who is in heaven.

Matthew 5:17 Do not think that I am come to destroy the law, or the prophets. I am not come to destroy, but to fulfill.

Matthew 5:18 For amen I say unto you, till heaven and earth pass, one jot, or one tittle shall not pass of the law, till all be fulfilled.

Matthew 5:19 He therefore that shall break one of these least commandments, and shall so teach men, shall be called the least in the kingdom of heaven. But he that shall do and teach, he shall be called great in the kingdom of heaven.

Matthew 5:20 For I tell you, that unless your justice abound more than that of the scribes and Pharisees, you shall not enter into the kingdom of heaven.

Matthew 5:21 You have heard that it was said to them of old: Thou shalt not kill. And whosoever shall kill shall be in danger of the judgment.

Matthew 5:22 But I say to you, that whosoever is angry with his brother, shall be in danger of the judgment. And whosoever shall say to his brother, Raca, shall be in danger of the council. And whosoever shall say, Thou Fool, shall be in danger of hell fire.

Matthew 5:23 If therefore thou offer thy gift at the altar, and there thou remember that thy brother hath any thing against thee;

Matthew 5:24 Leave there thy offering before the altar, and go first to be reconciled to thy brother: and then coming thou shalt offer thy gift.

Matthew 5:25 Be at agreement with thy adversary betimes, whilst thou art in the way with him: lest perhaps the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

Matthew 5:26 Amen I say to thee, thou shalt not go out from thence till thou repay the last farthing.

Matthew 5:27 You have heard that it was said to them of old: Thou shalt not commit adultery.

Matthew 5:28 But I say to you, that whosoever shall look on a woman to lust after her, hath already committed adultery with her in his heart.

Matthew 5:29 And if thy right eye scandalize thee, pluck it out and cast it from thee. For it is expedient for thee that one of thy members should perish, rather than that thy whole body be cast into hell.

Matthew 5:30 And if thy right hand scandalize thee, cut it off, and cast it from thee: for it is expedient for thee that one of thy members should perish, rather than that thy whole body be cast into hell.

Matthew 5:31 And it hath been said, whosoever shall put away his wife, let him give her a bill of divorce.

Matthew 5:32 But I say to you, that whosoever shall put away his wife, excepting for the cause of fornication, maketh her to commit adultery: and he that shall marry her that is put away, committeth adultery.

Matthew 5:33 Again you have heard that it was said to them of old, Thou shalt not forswear thyself: but thou shalt perform thy oaths to the Lord.

Matthew 5:34 But I say to you not to swear at all, neither by heaven, for it is the throne of God:

Matthew 5:35 Nor by the earth, for it is his footstool: nor by Jerusalem, for it is the city of the great king:

Matthew 5:36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

Matthew 5:37 But let your speech be yea, yea: no, no: and that which is over and above these, is of evil.

Matthew 5:38 You have heard that it hath been said, An eye for an eye, and a tooth for a tooth.

Matthew 5:39 But I say to you not to resist evil: but if one strike thee on thy right cheek, turn to him also the other:

Matthew 5:40 And if a man will contend with thee in judgment, and take away thy coat, let go thy cloak also unto him.

Matthew 5:41 And whosoever will force thee one mile, go with him other two,

Matthew 5:42 Give to him that asketh of thee and from him that would borrow of thee turn not away.

Matthew 5:43 You have heard that it hath been said, Thou shalt love thy neighbor, and hate thy enemy.

Matthew 5:44 But I say to you, Love your enemies: do good to them that hate you: and pray for them that persecute and calumniate you:

Matthew 5:45 That you may be the children of your Father who is in heaven, who maketh his sun to rise upon the good, and bad, and raineth upon the just and the unjust.

Matthew 5:46 For if you love them that love you, what reward shall you have? do not even the publicans this?

Matthew 5:47 And if you salute your brethren only, what do you more? do not also the heathens this?

Matthew 5:48 Be you therefore perfect, as also your heavenly Father is perfect.

Matthew 6:1 Take heed that you do not your justice before men, to be seen by them: otherwise you shall not have a reward of your Father who is in heaven.

Matthew 6:2 Therefore when thou dost an almsdeed, sound not a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may be honoured by men. Amen I say to you, they have received their reward.

Matthew 6:3 But when thou dost alms, let not thy left hand know what thy right hand doth.

Matthew 6:4 That thy alms may be in secret, and thy Father who seeth in secret will repay thee.

Matthew 6:5 And when ye pray, you shall not be as the hypocrites, that love to stand and pray in the synagogues and corners of the streets, that they may be seen by men: Amen I say to you, they have received their reward.

Matthew 6:6 But thou when thou shalt pray, enter into thy chamber, and having shut the door, pray to thy Father in secret: and thy Father who seeth in secret will repay thee.

Matthew 6:7 And when you are praying, speak not much, as the heathens. For they think that in their much speaking they may be heard.

Matthew 6:8 Be not you therefore like to them, for your Father knoweth what is needful for you, before you ask him.

Matthew 6:9 Thus therefore shall you pray: Our Father who art in heaven, hallowed be thy name.

Matthew 6:10 Thy kingdom come. Thy will be done on earth as it is in heaven.

Matthew 6:11 Give us this day our supersubstantial bread.

Matthew 6:12 And forgive us our debts, as we also forgive our debtors.

Matthew 6:13 And lead us not into temptation. But deliver us from evil. Amen.

Matthew 6:14 For if you will forgive men their offences, your heavenly Father will forgive you also your offences.

Matthew 6:15 But if you will not forgive men, neither will your Father forgive you your offences.

Matthew 6:16 And when you fast, be not as the hypocrites, sad. For they disfigure their faces, that they may appear unto men to fast. Amen I say to you, they have received their reward.

Matthew 6:17 But thou, when thou fastest anoint thy head, and wash thy face;

Matthew 6:18 That thou appear not to men to fast, but to thy Father who is in secret: and thy Father who seeth in secret, will repay thee.

Matthew 6:19 Lay not up to yourselves treasures on earth: where the rust, and moth consume, and where thieves break through and steal.

Matthew 6:20 But lay up to yourselves treasures in heaven: where neither the rust nor moth doth consume, and where thieves do not break through, nor steal.

Matthew 6:21 For where thy treasure is, there is thy heart also.

Matthew 6:22 The light of thy body is thy eye. If thy eye be single, thy whole body shall be lightsome.

Matthew 6:23 But if thy eye be evil thy whole body shall be darksome. If then the light that is in thee, be darkness: the darkness itself how great shall it be!

Matthew 6:24 No man can serve two masters. For either he will hate the one, and love the other: or he will sustain the one, and despise the other. You cannot serve God and mammon.

Matthew 6:25 Therefore I say to you, be not solicitous for your life, what you shall eat, nor for your body, what you shall put on. Is not the life more than the meat: and the body more than the raiment?

Matthew 6:26 Behold the birds of the air, for they neither sow, nor do they reap, nor gather into barns: and your heavenly Father feedeth them. Are not you of much more value than they?

Matthew 6:27 And which of you by taking thought, can add to his stature by one cubit?

Matthew 6:28 And for raiment why are you solicitous? Consider the lilies of the field, how they grow: they labour not, neither do they spin.

Matthew 6:29 But I say to you, that not even Solomon in all his glory was arrayed as one of these.

Matthew 6:30 And if the grass of the field, which is today, and tomorrow is cast into the oven, God doth so clothe: how much more you, O ye of little faith?

Matthew 6:31 Be not solicitous therefore, saying, What shall we eat: or what shall we drink, or wherewith shall we be clothed?

Matthew 6:32 For after all these things do the heathens seek. For your Father knoweth that you have need of all these things.

Matthew 6:33 Seek ye therefore first the kingdom of God, and his justice, and all these things shall be added unto you.

Matthew 6:34 Be not therefore solicitous for tomorrow; for the morrow will be solicitous for itself. Sufficient for the day is the evil thereof.

Matthew 7:1 Judge not, that you may not be judged, Matthew 7:2 For with what judgment you judge, you shall be judged: and with what measure you mete, it shall be measured to you again.

Matthew 7:3 Any why seest thou the mote that is in thy brother's eye; and seest not the beam that is in thy own eye?

Matthew 7:4 Or how sayest thou to thy brother: Let me cast the mote out of thy eye; and behold a beam is in thy own eye?

Matthew 7:5 Thou hypocrite, cast out first the beam in thy own eye, and then shalt thou see to cast out the mote out of thy brother's eye.

Matthew 7:6 Give not that which is holy to dogs; neither cast ye your pearls before swine, lest perhaps they trample them under their feet, and turning upon you, they tear you.

Matthew 7:7 Ask, and it shall be given you: seek, and you shall find: knock, and it shall be opened to you.

Matthew 7:8 For every one that asketh, receiveth: and he that seeketh, findeth: and to him that knocketh, it shall be opened.

Matthew 7:9 Or what man is there among you, of whom if his son shall ask bread, will he reach him a stone?

Matthew 7:10 Or if he shall ask him a fish, will he reach him a serpent?

Matthew 7:11 If you then being evil, know how to give good gifts to your children: how much more will your Father who is in heaven, give good things to them that ask him?

Matthew 7:12 All things therefore whatsoever you would that men should do to you, do you also to them. For this is the law and the prophets.

Matthew 7:13 Enter ye in at the narrow gate: for wide is the gate, and broad is the way that leadeth to destruction, and many there are who go in thereat.

Matthew 7:14 How narrow is the gate, and strait is the way that leadeth to life: and few there are that find it!

Matthew 7:15 Beware of false prophets, who come to you in the clothing of sheep, but inwardly they are ravening wolves.

Matthew 7:16 By their fruits you shall know them. Do men gather grapes of thorns, or figs of thistles?

Matthew 7:17 Even so every good tree bringeth forth good fruit, and the evil tree bringeth forth evil fruit.

Matthew 7:18 A good tree cannot bring forth evil fruit, neither can an evil tree bring forth good fruit.

Matthew 7:19 Every tree that bringeth not forth good fruit, shall be cut down, and shall be cast into the fire.

Matthew 7:20 Wherefore by their fruits you shall know them.

Matthew 7:21 Not every one that saith to me, Lord, Lord, shall enter into the kingdom of heaven: but he that doth the will of my Father who is in heaven, he shall enter into the kingdom of heaven.

Matthew 7:22 Many will say to me in that day: Lord, Lord, have not we prophesied in thy name, and cast out devils in thy name, and done many miracles in thy name?

Matthew 7:23 And then will I profess unto them, I never knew you: depart from me, you that work iniquity.

Matthew 7:24 Every one therefore that heareth these my words, and doth them, shall be likened to a wise man that built his house upon a rock,

Matthew 7:25 And the rain fell, and the floods came, and the winds blew, and they beat upon that house, and it fell not, for it was founded on a rock.

Matthew 7:26 And every one that heareth these my words, and doth them not, shall be like a foolish man that built his house upon the sand,

Matthew 7:27 And the rain fell, and the floods came, and the winds blew, and they beat upon that house, and it fell, and great was the fall thereof.

Matthew 7:28 And it came to pass when Jesus had fully ended these words, the people were in admiration at his doctrine.

Matthew 7:29 For he was teaching them as one having power, and not as the scribes and Pharisees.

Matthew 8:1 And when he was come down from the mountain, great multitudes followed him:

Matthew 8:2 And behold a leper came and adored him, saying: Lord, if thou wilt, thou canst make me clean.

Matthew 8:3 And Jesus stretching forth his hand, touched him, saying: I will, be thou made clean. And forthwith his leprosy was cleansed.

Matthew 8:4 And Jesus saith to him: See thou tell no man: but go, shew thyself to the priest, and offer the gift which Moses commanded for a testimony unto them.

Matthew 8:5 And when he had entered into Capharnaum, there came to him a centurion, beseeching him,

Matthew 8:6 And saying, Lord, my servant lieth at home sick of the palsy, and is grieviously tormented.

Matthew 8:7 And Jesus saith to him: I will come and heal him.

Matthew 8:8 And the centurion making answer, said: Lord, I am not worthy that thou shouldst enter under my roof: but only say the word, and my servant shall be healed.

Matthew 8:9 For I also am a man subject to authority, having under me soldiers; and I say to this, Go, and he goeth, and to another, Come, and he cometh, and to my servant, Do this, and he doeth it.

Matthew 8:10 And Jesus hearing this, marvelled; and said to them that followed him: Amen I say to you, I have not found so great faith in Israel.

Matthew 8:11 And I say to you that many shall come from the east and the west, and shall sit down with Abraham, and Isaac, and Jacob in the kingdom of heaven:

Matthew 8:12 But the children of the kingdom shall be cast out into the exterior darkness: there shall be weeping and gnashing of teeth.

Matthew 8:13 And Jesus said to the centurion: Go, and as thou hast believed, so be it done to thee. And the servant was healed at the same hour.

Matthew 8:14 And when Jesus was come into Peter's house, he saw his wife's mother lying, and sick of a fever:

Matthew 8:15 And he touched her hand, and the fever left her, and she arose and ministered to them.

Matthew 8:16 And when evening was come, they brought to him many that were possessed with devils: and he cast out the spirits with his word: and all that were sick he healed:

Matthew 8:17 That it might be fulfilled, which was spoken by the prophet Isaias, saying: He took our infirmities, and bore our diseases.

Matthew 8:18 And Jesus seeing great multitudes about him, gave orders to pass over the water.

Matthew 8:19 And a certain scribe came and said to him: Master, I will follow thee whithersoever thou shalt go.

Matthew 8:20 And Jesus saith to him: The foxes have holes, and the birds of the air nests: but the son of man hath not where to lay his head.

Matthew 8:21 And another of his disciples said to him: Lord, suffer me first to go and bury my father.

Matthew 8:22 But Jesus said to him: Follow me, and let the dead bury their dead.

Matthew 8:23 And when he entered into the boat, his disciples followed him:

Matthew 8:24 And behold a great tempest arose in the sea, so that the boat was covered with waves, but he was asleep.

Matthew 8:25 And they came to him, and awaked him, saying: Lord, save us, we perish.

Matthew 8:26 And Jesus saith to them: Why are you fearful, O ye of little faith? Then rising up he commanded the winds, and the sea, and there came a great calm.

Matthew 8:27 But the men wondered, saying: What manner of man is this, for the winds and the sea obey him?

Matthew 8:28 And when he was come on the other side of the water, into the country of the Gerasens, there met him two that were possessed with devils, coming out of the sepulchres, exceeding fierce, so that none could pass by that way.

Matthew 8:29 And behold they cried out, saying: What have we to do with thee, Jesus Son of God? art thou come hither to torment us before the time?

Matthew 8:30 And there was, not far from them, an herd of many swine feeding.

Matthew 8:31 And the devils besought him, saying: If thou cast us out hence, send us into the herd of swine.

Matthew 8:32 And he said to them: Go. But they going out went into the swine, and behold the whole herd ran violently down a steep place into the sea: and they perished in the waters.

Matthew 8:33 And they that kept them fled: and coming into the city, told every thing, and concerning them that had been possessed by the devils.

Matthew 8:34 And behold the whole city went out to meet Jesus, and when they saw him, they besought him that he would depart from their coasts.

Matthew 9:1 And entering into a boat, he passed over the water and came into his own city.

Matthew 9:2 And behold they brought to him one sick of the palsy lying in a bed. And Jesus, seeing their faith, said to the man sick of the palsy: Be of good heart, son, thy sins are forgiven thee.

Matthew 9:3 And behold some of the scribes said within themselves: He blasphemeth.

Matthew 9:4 And Jesus seeing their thoughts, said: Why do you think evil in your hearts?

Matthew 9:5 Whether is easier, to say, Thy sins are forgiven thee: or to say, Arise, and walk?

Matthew 9:6 But that you may know that the Son of man hath power on earth to forgive sins, (then said he to the man sick of palsy,) Arise, take up thy bed, and go into thy house.

Matthew 9:7 And he arose, and went into his house.

Matthew 9:8 And the multitude seeing it, feared, and glorified God that gave such power to men.

Matthew 9:9 And when Jesus passed on from hence, he saw a man sitting in the custom house, named Matthew; and he saith to him: Follow me. And he rose up and followed him.

Matthew 9:10 And it came to pass as he was sitting at meat in the house, behold many publicans and sinners came, and sat down with Jesus and his disciples.

Matthew 9:11 And the Pharisees seeing it, said to his disciples: Why doth your master eat with publicans and sinners?

Matthew 9:12 But Jesus hearing it, said: They that are in health need not a physician, but they that are ill.

Matthew 9:13 Go then and learn what this meaneth, I will have mercy and not sacrifice. For I am not come to call the just, but sinners.

Matthew 9:14 Then came to him the disciples of John, saying: Why do we and the Pharisees fast often, but thy disciples do not fast?

Matthew 9:15 And Jesus said to them: Can the children of the bridegroom mourn, as long as the bridegroom is with them? But the days will come, when the bridegroom shall be taken away from them, and then they shall fast.

Matthew 9:16 And nobody putteth a piece of raw cloth unto an old garment. For it taketh away the fullness thereof from the garment, and there is made a greater rent.

Matthew 9:17 Neither do they put new wine into old bottles. Otherwise the bottles break, and the wine runneth out, and the bottles perish. But new wine they put into new bottles: and both are preserved.

Matthew 9:18 And he was speaking these things unto them, behold a certain ruler came up, and adored him, saying: Lord, my daughter is even now dead; but come, lay thy hand upon her, and she shall live.

Matthew 9:19 And Jesus rising up followed him, with his disciples.

Matthew 9:20 And behold a woman who was troubled with an issue of blood twelve years, came behind him, and touched the hem of his garment.

Matthew 9:21 For she said within herself: If I shall touch only his garment, I shall be healed.

Matthew 9:22 But Jesus turning and seeing her, said: Be of good heart, daughter, thy faith hath made thee whole. And the woman was made whole from that hour.

Matthew 9:23 And when Jesus was come into the house of the ruler, and saw the minstrels and the multitude making a rout,

Matthew 9:24 He said: Give place, for the girl is not dead, but sleepeth. And they laughed him to scorn.

Matthew 9:25 And when the multitude was put forth, he went in, and took her by the hand. And the maid arose.

Matthew 9:26 And the fame hereof went abroad into all that country.

Matthew 9:27 And as Jesus passed from thence, there followed him two blind men crying out and saying, Have mercy on us, O Son of David.

Matthew 9:28 And when he was come to the house, the blind men came to him. And Jesus saith to them, Do you believe, that I can do this unto you? They say to him, Yea, Lord.

Matthew 9:29 Then he touched their eyes, saying, According to your faith, be it done unto you.

Matthew 9:30 And their eyes were opened, and Jesus strictly charged them, saying, See that no man know this.

Matthew 9:31 But they going out, spread his fame abroad in all that country.

Matthew 9:32 And when they were gone out, behold they brought him a dumb man, possessed with a devil.

Matthew 9:33 And after the devil was cast out, the dumb man spoke, and the multitudes wondered, saying, Never was the like seen in Israel.

Matthew 9:34 But the Pharisees said, By the prince of devils he casteth out devils.

Matthew 9:35 And Jesus went about all the cities, and towns, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every disease, and every infirmity.

Matthew 9:36 And seeing the multitudes, he had compassion on them: because they were distressed, and lying like sheep that have no shepherd.

Matthew 9:37 Then he saith to his disciples, The harvest indeed is great, but the labourers are few.

Matthew 9:38 Pray ye therefore the Lord of the harvest, that he send forth labourers into his harvest.

Matthew 10:1 And having called his twelve disciples together, he gave them power over unclean spirits, to cast them out, and to heal all manner of diseases, and all manner of infirmities.

Matthew 10:2 And the names of the twelve apostles are these: The first, Simon who is called Peter, and Andrew his brother,

Matthew 10:3 James the son of Zebedee, and John his brother, Philip and Bartholomew, Thomas and Matthew the publican, and James the son of Alpheus, and Thaddeus,

Matthew 10:4 Simon the Cananean, and Judas Iscariot, who also betrayed him.

Matthew 10:5 These twelve Jesus sent: commanding them, saying: Go ye not into the way of the Gentiles, and into the city of the Samaritans enter ye not.

Matthew 10:6 But go ye rather to the lost sheep of the house of Israel.

Matthew 10:7 And going, preach, saying: The kingdom of heaven is at hand.

Matthew 10:8 Heal the sick, raise the dead, cleanse the lepers, cast out devils: freely have you received, freely give.

Matthew 10:9 Do not possess gold, nor silver, nor money in your purses:

Matthew 10:10 Nor scrip for your journey, nor two coats, nor shoes, nor a staff; for the workman is worthy of his meat.

Matthew 10:11 And into whatsoever city or town you shall enter, inquire who in it is worthy, and there abide till you go thence.

Matthew 10:12 And when you come into the house, salute it, saying: Peace be to this house.

Matthew 10:13 And if that house be worthy, your peace shall come upon it; but if it be not worthy, your peace shall return to you.

Matthew 10:14 And whosoever shall not receive you, nor hear your words: going forth out of that house or city shake off the dust from your feet.

Matthew 10:15 Amen I say to you, it shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

Matthew 10:16 Behold I send you as sheep in the midst of wolves. Be ye therefore wise as serpents and simple as doves.

Matthew 10:17 But beware of men. For they will deliver you up in councils, and they will scourge you in their synagogues.

Matthew 10:18 And you shall be brought before governors, and before kings for my sake, for a testimony to them and to the Gentiles:

Matthew 10:19 But when they shall deliver you up, take no thought how or what to speak: for it shall be given you in that hour what to speak.

Matthew 10:20 For it is not you that speak, but the Spirit of your Father that speaketh in you.

Matthew 10:21 The brother also shall deliver up the brother to death, and the father the son: and the children shall rise up against their parents, and shall put them to death.

Matthew 10:22 And you shall be hated by all men for my name’s sake: but he that shall persevere unto the end, he shall be saved.

Matthew 10:23 And when they shall persecute you in this city, flee into another. Amen I say to you, you shall not finish all the cities of Israel, till the Son of man come.

Matthew 10:24 The disciple is not above the master, nor the servant above his lord.

Matthew 10:25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the goodman of the house Beelzebub, how much more them of his household?

Matthew 10:26 Therefore fear them not. For nothing is covered that shall not be revealed: nor hid, that shall not be known.

Matthew 10:27 That which I tell you in the dark, speak ye in the light: and that which you hear in the ear, preach ye upon the housetops.

Matthew 10:28 And fear ye not them that kill the body, and are not able to kill the soul: but rather fear him that can destroy both soul and body in hell.

Matthew 10:29 Are not two sparrows sold for a farthing? and not one of them shall fall on the ground without your Father.

Matthew 10:30 But the very hairs of your head are all numbered.

Matthew 10:31 Fear not therefore: better are you than many sparrows.

Matthew 10:32 Every one therefore that shall confess me before men, I will also confess him before my Father who is in heaven.

Matthew 10:33 But he that shall deny me before men, I will also deny him before my Father who is in heaven.

Matthew 10:34 Do not think that I came to send peace upon earth: I came not to send peace, but the sword.

Matthew 10:35 For I came to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

Matthew 10:36 And as a man’s enemies shall be they of his own household.

Matthew 10:37 He that loveth father or mother more than me, is not worthy of me; and he that loveth son or daughter more than me, is not worthy of me.

Matthew 10:38 And he that taketh not up his cross, and followeth me, is not worthy of me.

Matthew 10:39 He that findeth his life, shall lose it: and he that shall lose his life for me, shall find it.

Matthew 10:40 He that receiveth you, receiveth me: and he that receiveth me, receiveth him that sent me.

Matthew 10:41 He that receiveth a prophet in the name of a prophet, shall receive the reward of a prophet: and he that receiveth a just man in the name of a just man, shall receive the reward of a just man.

Matthew 10:42 And whosoever shall give to drink to one of these little ones a cup of cold water only in the name of a disciple, amen I say to you, he shall not lose his reward.

Matthew 11:1 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he passed from thence, to teach and preach in their cities.

Matthew 11:2 Now when John had heard in prison the works of Christ: sending two of his disciples he said to him:

Matthew 11:3 Art thou he that art to come, or look we for another?

Matthew 11:4 And Jesus making answer said to them: Go and relate to John what you have heard and seen.

Matthew 11:5 The blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead rise again, the poor have the gospel preached to them.

Matthew 11:6 And blessed is he that shall not be scandalized in me.

Matthew 11:7 And when they went their way, Jesus began to say to the multitudes concerning John: What went you out into the desert to see? a reed shaken with the wind?

Matthew 11:8 But what went you out to see? a man clothed in soft garments? Behold they that are clothed in soft garments, are in the houses of kings.

Matthew 11:9 But what went you out to see? a prophet? yea I tell you, and more than a prophet.

Matthew 11:10 For this is he of whom it is written: Behold I send my angel before thy face, who shall prepare thy way before thee.

Matthew 11:11 Amen I say to you, there hath not risen among them that are born of women a greater than John the Baptist: yet he that is the lesser in the kingdom of heaven is greater than he.

Matthew 11:12 And from the days of John the Baptist until now, the kingdom of heaven suffereth violence, and the violent bear it away.

Matthew 11:13 For all the prophets and the law prophesied until John:

Matthew 11:14 And if you will receive it, he is Elias that is to come.

Matthew 11:15 He that hath ears to hear, let him hear.

Matthew 11:16 But whereunto shall I esteem this generation to be like? It is like to children sitting in the market place.

Matthew 11:17 Who crying to their companions say: We have piped to you, and you have not danced: we have lamented, and you have not mourned.

Matthew 11:18 For John came neither eating nor drinking; and they say: He hath a devil.

Matthew 11:19 The Son of man came eating and drinking, and they say: Behold a man that is a glutton and a wine drinker, a friend of publicans and sinners. And wisdom is justified by her children.

Matthew 11:20 Then began he to upbraid the cities wherein were done the most of his miracles, for that they had not done penance.

Matthew 11:21 Woe to thee, Corozain, woe to thee, Bethsaida: for if in Tyre and Sidon had been wrought the miracles that have been wrought in you, they had long ago done penance in sackcloth and ashes.

Matthew 11:22 But I say unto you, it shall be more tolerable for Tyre and Sidon in the day of judgment, than for you.

Matthew 11:23 And thou Capharnaum, shalt thou be exalted up to heaven? thou shalt go down even unto hell. For if in Sodom had been wrought the miracles that have been wrought in thee, perhaps it had remained unto this day.

Matthew 11:24 But I say unto you, that it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

Matthew 11:25 At that time Jesus answered and said: I confess to thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them to the little ones.

Matthew 11:26 Yea, Father; for so hath it seemed good in thy sight.

Matthew 11:27 All things are delivered to me by my Father. And no one knoweth the Son, but the Father: neither doth any one know the Father, but the Son, and he to whom it shall please the Son to reveal him.

Matthew 11:28 Come to me, all you that labour, and are burdened, and I will refresh you.

Matthew 11:29 Take up my yoke upon you, and learn of me, because I am meek, and humble of heart: and you shall find rest to your souls.

Matthew 11:30 For my yoke is sweet and my burden light.

Matthew 12:1 At that time Jesus went through the corn on the sabbath: and his disciples being hungry, began to pluck the ears, and to eat.

Matthew 12:2 And the Pharisees seeing them, said to him: Behold thy disciples do that which is not lawful to do on the sabbath days.

Matthew 12:3 But he said to them: Have you not read what David did when he was hungry, and they that were with him:

Matthew 12:4 How he entered into the house of God, and did eat the loaves of proposition, which it was not lawful for him to eat, nor for them that were with him, but for the priests only?

Matthew 12:5 Or have ye not read in the law, that on the sabbath days the priests in the temple break the sabbath, and are without blame?

Matthew 12:6 But I tell you that there is here a greater than the temple.

Matthew 12:7 And if you knew what this meaneth: I will have mercy, and not sacrifice: you would never have condemned the innocent.

Matthew 12:8 For the Son of man is Lord even of the sabbath.

Matthew 12:9 And when he has passed from thence, he came into their synagogues.

Matthew 12:10 And behold there was a man who had a withered hand, and they asked him, saying: Is it lawful to heal on the sabbath days? that they might accuse him.

Matthew 12:11 But he said to them: What man shall there be among you, that hath one sheep: and if the same fall into a pit on the sabbath day, will he not take hold on it and lift it up?

Matthew 12:12 How much better is a man than a sheep? Therefore it is lawful to do a good deed on the sabbath days.

Matthew 12:13 Then he saith to the man: Stretch forth thy hand; and he stretched it forth, and it was restored to health even as the other.

Matthew 12:14 And the Pharisees going out made a consultation against him, how they might destroy him.

Matthew 12:15 But Jesus knowing it, retired from thence: and many followed him, and he healed them all.

Matthew 12:16 And he charged them that they should not make him known.

Matthew 12:17 That it might be fulfilled which was spoken by Isaias the prophet, saying:

Matthew 12:18 Behold my servant whom I have chosen, my beloved in whom my soul hath been well pleased. I will put my spirit upon him, and he shall shew judgment to the Gentiles.

Matthew 12:19 He shall not contend, nor cry out, neither shall any man hear his voice in the streets.

Matthew 12:20 The bruised reed he shall not break: and smoking flax he shall not extinguish: till he send forth judgment unto victory.

Matthew 12:21 And in his name the Gentiles shall hope.

Matthew 12:22 Then was offered to him one possessed with a devil, blind and dumb: and he healed him, so that he spoke and saw.

Matthew 12:23 And all the multitudes were amazed, and said: Is not this the son of David?

Matthew 12:24 But the Pharisees hearing it, said: This man casteth not out the devils but by Beelzebub the prince of the devils.

Matthew 12:25 And Jesus knowing their thoughts, said to them: Every kingdom divided against itself shall be made desolate: and every city or house divided against itself shall not stand.

Matthew 12:26 And if Satan cast out Satan, he is divided against himself: how then shall his kingdom stand?

Matthew 12:27 And if I by Beelzebub cast out devils, by whom do your children cast them out? Therefore they shall be your judges.

Matthew 12:28 But if I by the Spirit of God cast out devils, then is the kingdom of God come upon you.

Matthew 12:29 Or how can any one enter into the house of the strong, and rifle his goods, unless he first bind the strong? and then he will rifle his house.

Matthew 12:30 He that is not with me, is against me: and he that gathereth not with me, scattereth.

Matthew 12:31 Therefore I say to you: Every sin and blasphemy shall be forgiven men, but the blasphemy of the Spirit shall not be forgiven.

Matthew 12:32 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but he that shall speak against the Holy Ghost, it shall not be forgiven him, neither in this world, nor in the world to come.

Matthew 12:33 Either make the tree good and its fruit good: or make the tree evil, and its fruit evil. For by the fruit the tree is known.

Matthew 12:34 O generation of vipers, how can you speak good things, whereas you are evil? for out of the abundance of the heart the mouth speaketh.

Matthew 12:35 A good man out of a good treasure bringeth forth good things: and an evil man out of an evil treasure bringeth forth evil things.

Matthew 12:36 But I say unto you, that every idle word that men shall speak, they shall render an account for it in the day of judgment.

Matthew 12:37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Matthew 12:38 Then some of the scribes and Pharisees answered him, saying: Master we would see a sign from thee.

Matthew 12:39 Who answering said to them: An evil and adulterous generation seeketh a sign: and a sign shall not be given it, but the sign of Jonas the prophet.

Matthew 12:40 For as Jonas was in the whale’s belly three days and three nights: so shall the Son of man be in the heart of the earth three days and three nights.

Matthew 12:41 The men of Ninive shall rise in judgment with this generation, and shall condemn it: because they did penance at the preaching of Jonas. And behold a greater than Jonas here.

Matthew 12:42 The queen of the south shall rise in judgment with this generation, and shall condemn it: because she came from the ends of the earth to hear the wisdom of Solomon, and behold a greater than Solomon here.

Matthew 12:43 And when an unclean spirit is gone out of a man he walketh through dry places seeking rest, and findeth none.

Matthew 12:44 Then he saith: I will return into my house from whence I came out. And coming he findeth it empty, swept, and garnished.

Matthew 12:45 Then he goeth, and taketh with him seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is made worse than the first. So shall it be also to this wicked generation.

Matthew 12:46 As he was yet speaking to the multitudes, behold his mother and his brethren stood without, seeking to speak to him.

Matthew 12:47 And one said unto him: Behold thy mother and thy brethren stand without, seeking thee.

Matthew 12:48 But he answering him that told him, said: Who is my mother, and who are my brethren?

Matthew 12:49 And stretching forth his hand towards his disciples, he said: Behold my mother and my brethren.

Matthew 12:50 For whosoever shall do the will of my Father, that is in heaven, he is my brother, and sister, and mother.

Matthew 13:1 The same day Jesus going out of the house, sat by the sea side.

Matthew 13:2 And great multitudes were gathered unto him, so that he went up into a boat and sat: and all the multitude stood on the shore.

Matthew 13:3 And he spoke to them many things in parables, saying: Behold the sower went forth to sow.

Matthew 13:4 And whilst he soweth some fell by the way side, and the birds of the air came and ate them up.

Matthew 13:5 And other some fell upon stony ground, where they had not much earth: and they sprung up immediately, because they had no deepness of earth.

Matthew 13:6 And when the sun was up they were scorched: and because they had not root, they withered away.

Matthew 13:7 And others fell among thorns: and the thorns grew up and choked them.

Matthew 13:8 And others fell upon good ground: and they brought forth fruit, some an hundredfold, some sixtyfold, and some thirtyfold.

Matthew 13:9 He that hath ears to hear, let him hear.

Matthew 13:10 And his disciples came and said to him: Why speakest thou to them in parables?

Matthew 13:11 Who answered and said to them: Because to you it is given to know the mysteries of the kingdom of heaven: but to them it is not given.

Matthew 13:12 For he that hath, to him shall be given, and he shall abound: but he that hath not, from him shall be taken away that also which he hath.

Matthew 13:13 Therefore do I speak to them in parables: because seeing they see not, and hearing they hear not, neither do they understand.

Matthew 13:14 And the prophecy of Isaias is fulfilled in them, who saith: By hearing you shall hear, and shall not understand: and seeing you shall see, and shall not perceive.

Matthew 13:15 For the heart of this people is grown gross, and with their ears they have been dull of hearing, and their eyes they have shut: lest at any time they should see with their eyes, and hear with their ears, and understand with their heart, and be converted, and I should heal them.

Matthew 13:16 But blessed are your eyes, because they see, and your ears, because they hear.

Matthew 13:17 For, amen, I say to you, many prophets and just men have desired to see the things that you see, and have not seen them, and to hear the things that you hear and have not heard them.

Matthew 13:18 Hear you therefore the parable of the sower.

Matthew 13:19 When any one heareth the word of the kingdom, and understandeth it not, there cometh the wicked one, and catcheth away that which was sown in his heart: this is he that received the seed by the way side.

Matthew 13:20 And he that received the seed upon stony ground, is he that heareth the word, and immediately receiveth it with joy.

Matthew 13:21 Yet hath he not root in himself, but is only for a time: and when there ariseth tribulation and persecution because of the word, he is presently scandalized.

Matthew 13:22 And he that received the seed among thorns, is he that heareth the word, and the care of this world and the deceitfulness of riches choketh up the word, and he becometh fruitless.

Matthew 13:23 But he that received the seed upon good ground, is he that heareth the word, and understandeth, and beareth fruit, and yieldeth the one an hundredfold, and another sixty, and another thirty.

Matthew 13:24 Another parable he proposed to them, saying: The kingdom of heaven is likened to a man that sowed good seeds in his field.

Matthew 13:25 But while men were asleep, his enemy came and oversowed cockle among the wheat and went his way.

Matthew 13:26 And when the blade was sprung up, and had brought forth fruit, then appeared also the cockle.

Matthew 13:27 And the servants of the goodman of the house coming said to him: Sir, didst thou not sow good seed in thy field? whence then hath it cockle?

Matthew 13:28 And he said to them: An enemy hath done this. And the servants said to him: Wilt thou that we go and gather it up?

Matthew 13:29 And he said: No, lest perhaps gathering up the cockle, you root up the wheat also together with it.

Matthew 13:30 Suffer both to grow until the harvest, and in the time of the harvest I will say to the reapers: Gather up first the cockle, and bind it into bundles to burn, but the wheat gather ye into my barn.

Matthew 13:31 Another parable he proposed unto them, saying: The kingdom of heaven is like to a grain of mustard seed, which a man took and sowed in his field.

Matthew 13:32 Which is the least indeed of all seeds; but when it is grown up, it is greater than all herbs, and becometh a tree, so that the birds of the air come, and dwell in the branches thereof.

Matthew 13:33 Another parable he spoke to them: The kingdom of heaven is like to leaven, which a woman took and hid in three measures of meal, until the whole was leavened.

Matthew 13:34 All these things Jesus spoke in parables to the multitudes: and without parables he did not speak to them.

Matthew 13:35 That it might be fulfilled which was spoken by the prophet, saying: I will open my mouth in parables, I will utter things hidden from the foundation of the world.

Matthew 13:36 Then having sent away the multitudes, he came into the house, and his disciples came to him, saying: Expound to us the parable of the cockle of the field.

Matthew 13:37 Who made answer and said to them: He that soweth the good seed, is the Son of man.

Matthew 13:38 And the field, is the world. And the good seed are the children of the kingdom. And the cockle, are the children of the wicked one.

Matthew 13:39 And the enemy that sowed them, is the devil. But the harvest is the end of the world. And the reapers are the angels.

Matthew 13:40 Even as cockle therefore is gathered up, and burnt with fire: so shall it be at the end of the world.

Matthew 13:41 The Son of man shall send his angels, and they shall gather out of his kingdom all scandals, and them that work iniquity.

Matthew 13:42 And shall cast them into the furnace of fire: there shall be weeping and gnashing of teeth.

Matthew 13:43 Then shall the just shine as the sun, in the kingdom of their Father. He that hath ears to hear, let him hear.

Matthew 13:44 The kingdom of heaven is like unto a treasure hidden in a field. Which a man having found, hid it, and for joy thereof goeth, and selleth all that he hath, and buyeth that field.

Matthew 13:45 Again the kingdom of heaven is like to a merchant seeking good pearls.

Matthew 13:46 Who when he had found one pearl of great price, went his way, and sold all that he had, and bought it.

Matthew 13:47 Again the kingdom of heaven is like to a net cast into the sea, and gathering together of all kind of fishes.

Matthew 13:48 Which, when it was filled, they drew out, and sitting by the shore, they chose out the good into vessels, but the bad they cast forth.

Matthew 13:49 So shall it be at the end of the world. The angels shall go out, and shall separate the wicked from among the just.

Matthew 13:50 And shall cast them into the furnace of fire: there shall be weeping and gnashing of teeth.

Matthew 13:51 Have ye understood all these things? They say to him: Yes.

Matthew 13:52 He said unto them: Therefore every scribe instructed in the kingdom of heaven, is like to a man that is a householder, who bringeth forth out of his treasure new things and old.

Matthew 13:53 And it came to pass: when Jesus had finished these parables, he passed from thence.

Matthew 13:54 And coming into his own country, he taught them in their synagogues, so that they wondered and said: How came this man by this wisdom and miracles?

Matthew 13:55 Is not this the carpenter's son? Is not his mother called Mary, and his brethren James, and Joseph, and Simon, and Jude:

Matthew 13:56 And his sisters, are they not all with us? Whence therefore hath he all these things?

Matthew 13:57 And they were scandalized in his regard. But Jesus said to them: A prophet is not without honour, save in his own country, and in his own house.

Matthew 13:58 And he wrought not many miracles there, because of their unbelief.

Matthew 14:1 At the time Herod the Tetrarch heard the fame of Jesus.

Matthew 14:2 And he said to his servants: This is John the Baptist: he is risen from the dead, and therefore mighty works shew forth themselves in him.

Matthew 14:3 For Herod had apprehended John and bound him, and put him into prison, because of Herodias, his brother’s wife.

Matthew 14:4 For John said to him: It is not lawful for thee to have her.

Matthew 14:5 And having a mind to put him to death, he feared the people: because they esteemed him as a prophet.

Matthew 14:6 But on Herod’s birthday, the daughter of Herodias danced before them: and pleased Herod.

Matthew 14:7 Whereupon he promised with an oath, to give her whatsoever she would ask of him.

Matthew 14:8 But she being instructed before by her mother, said: Give me here in a dish the head of John the Baptist.

Matthew 14:9 And the king was struck sad: yet because of his oath, and for them that sat with him at table, he commanded it to be given.

Matthew 14:10 And he sent, and beheaded John in the prison.

Matthew 14:11 And his head was brought in a dish: and it was given to the damsel, and she brought it to her mother.

Matthew 14:12 And his disciples came and took the body, and buried it, and came and told Jesus.

Matthew 14:13 Which when Jesus had heard, he retired from thence by boat, into a desert place apart, and the multitudes having heard of it, followed him on foot out of the cities.

Matthew 14:14 And he coming forth saw a great multitude, and had compassion on them, and healed their sick.

Matthew 14:15 And when it was evening, his disciples came to him, saying: This is a desert place, and the hour is now past: send away the multitudes, that going into the towns, they may buy themselves victuals.

Matthew 14:16 But Jesus said to them, They have no need to go: give you them to eat.

Matthew 14:17 They answered him: We have not here, but five loaves, and two fishes.

Matthew 14:18 He said to them: Bring them hither to me.

Matthew 14:19 And when he had commanded the multitudes to sit down upon the grass, he took the five loaves and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitudes.

Matthew 14:20 And they did all eat, and were filled. And they took up what remained, twelve full baskets of fragments.

Matthew 14:21 And the number of them that did eat, was five thousand men, besides women and children.

Matthew 14:22 And forthwith Jesus obliged his disciples to go up into the boat, and to go before him over the water, till he dismissed the people.

Matthew 14:23 And having dismissed the multitude, he went into a mountain alone to pray. And when it was evening, he was there alone.

Matthew 14:24 But the boat in the midst of the sea was tossed with the waves: for the wind was contrary.

Matthew 14:25 And in the fourth watch of the night, he came to them walking upon the sea.

Matthew 14:26 And they seeing him walk upon the sea, were troubled, saying: It is an apparition. And they cried out for fear.

Matthew 14:27 And immediately Jesus spoke to them, saying: Be of good heart: it is I, fear ye not.

Matthew 14:28 And Peter making answer, said: Lord, if it be thou, bid me come to thee upon the waters.

Matthew 14:29 And he said: Come. And Peter going down out of the boat, walked upon the water to come to Jesus.

Matthew 14:30 But seeing the wind strong, he was afraid: and when he began to sink, he cried out, saying: Lord, save me.

Matthew 14:31 And immediately Jesus stretching forth his hand took hold of him, and said to him: O thou of little faith, why didst thou doubt?

Matthew 14:32 And when they were come up into the boat, the wind ceased.

Matthew 14:33 And they that were in the boat came and adored him, saying: Indeed thou art the Son of God.

Matthew 14:34 And having passed the water, they came into the country of Genesar.

Matthew 14:35 And when the men of that place had knowledge of him, they sent into all that country, and brought to him all that were diseased.

Matthew 14:36 And they besought him that they might touch but the hem of his garment. And as many as touched, were made whole.

Matthew 15:1 Then came to him from Jerusalem scribes and Pharisees, saying:

Matthew 15:2 Why do thy disciples transgress the tradition of the ancients? For they wash not their hands when they eat bread.

Matthew 15:3 But he answering, said to them: Why do you also transgress the commandment of God for your tradition? For God said:

Matthew 15:4 Honour thy father and mother: And: He that shall curse father or mother, let him die the death.

Matthew 15:5 But you say: Whosoever shall say to father or mother, The gift whatsoever proceedeth from me, shall profit thee.

Matthew 15:6 And he shall not honour his father or his mother: and you have made void the commandment of God for your tradition.

Matthew 15:7 Hypocrites, well hath Isaias prophesied of you, saying:

Matthew 15:8 This people honoureth me with their lips: but their heart is far from me.

Matthew 15:9 And in vain do they worship me, teaching doctrines and commandments of men.

Matthew 15:10 And having called together the multitudes unto him, he said to them: Hear ye and understand.

Matthew 15:11 Not that which goeth into the mouth defileth a man: but what cometh out of the mouth, this defileth a man.

Matthew 15:12 Then came his disciples, and said to him: Dost thou know that the Pharisees, when they heard this word, were scandalized?

Matthew 15:13 But he answering them, said: Every plant which my heavenly Father hath not planted, shall be rooted up.

Matthew 15:14 Let them alone: they are blind, and leaders of the blind. And if the blind lead the blind, both will fall into the pit.

Matthew 15:15 And Peter answering, said to him: Expound to us this parable.

Matthew 15:16 But he said: Are you also yet without understanding?

Matthew 15:17 Do you not understand, that whatsoever entereth into the mouth, goeth into the belly, and is cast out into the privy?

Matthew 15:18 But the things which proceed out of the mouth, come forth from the heart, and those things defile a man.

Matthew 15:19 For from the heart come forth evil thoughts, murders, adulteries, fornications, thefts, false testimonies, blasphemies.

Matthew 15:20 These are the things that defile a man. But to eat with unwashed hands doth not defile a man.

Matthew 15:21 And Jesus went from thence, and retired into the coasts of Tyre and Sidon.

Matthew 15:22 And behold a woman of Canaan who came out of those coasts, crying out, said to him: Have mercy on me, O Lord, thou son of David: my daughter is grieviously troubled by the devil.

Matthew 15:23 Who answered her not a word. And his disciples came and besought him, saying: Send her away, for she crieth after us:

Matthew 15:24 And he answering, said: I was not sent but to the sheep that are lost of the house of Israel.

Matthew 15:25 But she came and adored him, saying: Lord, help me.

Matthew 15:26 Who answering, said: It is not good to take the bread of the children, and to cast it to the dogs.

Matthew 15:27 But she said: Yea, Lord; for the whelps also eat of the crumbs that fall from the table of their masters.

Matthew 15:28 Then Jesus answering, said to her: O woman, great is thy faith: be it done to thee as thou wilt: and her daughter was cured from that hour.

Matthew 15:29 And when Jesus had passed away from thence, he came nigh the sea of Galilee. And going up into a mountain, he sat there.

Matthew 15:30 And there came to him great multitudes, having with them the dumb, the blind, the lame, the maimed, and many others: and they cast them down at his feet, and he healed them:

Matthew 15:31 So that the multitudes marvelled seeing the dumb speak, the lame walk, and the blind see: and they glorified the God of Israel.

Matthew 15:32 And Jesus called together his disciples, and said: I have compassion on the multitudes, because they continue with me now three days, and have not what to eat, and I will not send them away fasting, lest they faint in the way.

Matthew 15:33 And the disciples say unto him: Whence then should we have so many loaves in the desert, as to fill so great a multitude?

Matthew 15:34 And Jesus said to them: How many loaves have you? But they said: Seven, and a few little fishes.

Matthew 15:35 And he commanded the multitude to sit down upon the ground.

Matthew 15:36 And taking the seven loaves and the fishes, and giving thanks, he brake, and gave to his disciples, and the disciples to the people.

Matthew 15:37 And they did all eat, and had their fill. And they took up seven baskets full, of what remained of the fragments.

Matthew 15:38 And they that did eat, were four thousand men, beside children and women.

Matthew 15:39 And having dismissed the multitude, he went up into a boat, and came into the coasts of Magedan.

Matthew 16:1 And there came to him the Pharisees and Sadducees tempting: and they asked him to shew them a sign from heaven.

Matthew 16:2 But he answered and said to them: When it is evening, you say, It will be fair weather, for the sky is red.

Matthew 16:3 And in the morning: Today there will be a storm, for the sky is red and lowering. You know then how to discern the face of the sky: and can you not know the signs of the times?

Matthew 16:4 A wicked and adulterous generation seeketh after a sign: and a sign shall not be given it, but the sign of Jonas the prophet. And he left them, and went away.

Matthew 16:5 And when his disciples were come over the water, they had forgotten to take bread.

Matthew 16:6 Who said to them: Take heed and beware of the leaven of the Pharisees and Sadducees.

Matthew 16:7 But they thought within themselves, saying: Because we have taken no bread.

Matthew 16:8 And Jesus knowing it, said: Why do you think within yourselves, O ye of little faith, for that you have no bread?

Matthew 16:9 Do you not yet understand, neither do you remember the five loaves among five thousand men, and how many baskets you took up?

Matthew 16:10 Nor the seven loaves among four thousand men, and how many baskets you took up?

Matthew 16:11 Why do you not understand that it was not concerning the bread I said to you: Beware of the leaven of the Pharisees and Sadducees?

Matthew 16:12 Then they understood that he said not that they should beware of the leaven of bread, but of the doctrine of the Pharisees and Sadducees.

Matthew 16:13 And Jesus came into the quarters of Cesarea Philippi: and he asked his disciples, saying: Whom do men say that the Son of man is?

Matthew 16:14 But they said: Some John the Baptist, and other some Elias, and others Jeremias, or one of the prophets.

Matthew 16:15 Jesus saith to them: But whom do you say that I am?

Matthew 16:16 Simon Peter answered and said: Thou art Christ, the Son of the living God.

Matthew 16:17 And Jesus answering, said to him: Blessed art thou, Simon Bar-Jona: because flesh and blood hath not revealed it to thee, but my Father who is in heaven.

Matthew 16:18 And I say to thee: That thou art Peter; and upon this rock I will build my church, and the gates of hell shall not prevail against it.

Matthew 16:19 And I will give to thee the keys of the kingdom of heaven. And whatsoever thou shalt bind upon earth, it shall be bound also in heaven: and whatsoever thou shalt loose upon earth, it shall be loosed also in heaven.

Matthew 16:20 Then he commanded his disciples, that they should tell no one that he was Jesus the Christ.

Matthew 16:21 From that time Jesus began to shew to his disciples, that he must go to Jerusalem, and suffer many things from the ancients and scribes and chief priests, and be put to death, and the third day rise again.

Matthew 16:22 And Peter taking him, began to rebuke him, saying: Lord, be it far from thee, this shall not be unto thee.

Matthew 16:23 Who turning, said to Peter: Go behind me, Satan, thou art a scandal unto me: because thou savourest not the things that are of God, but the things that are of men.

Matthew 16:24 Then Jesus said to his disciples: If any man will come after me, let him deny himself, and take up his cross, and follow me.

Matthew 16:25 For he that will save his life, shall lose it: and he that shall lose his life for my sake, shall find it.

Matthew 16:26 For what doth it profit a man, if he gain the whole world, and suffer the loss of his own soul? Or what exchange shall a man give for his soul?

Matthew 16:27 For the Son of man shall come in the glory of his Father with his angels: and then will he render to every man according to his works.

Matthew 16:28 Amen I say to you, there are some of them that stand here, that shall not taste death, till they see the Son of man coming in his kingdom.

Matthew 17:1 And after six days Jesus taketh unto him Peter and James, and John his brother, and bringeth them up into a high mountain apart:

Matthew 17:2 And he was transfigured before them. And his face did shine as the sun: and his garments became white as snow.

Matthew 17:3 And behold there appeared to them Moses and Elias talking with him.

Matthew 17:4 And Peter answering, said to Jesus: Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles, one for thee, and one for Moses, and one for Elias.

Matthew 17:5 And as he was yet speaking, behold a bright cloud overshadowed them. And lo, a voice out of the cloud, saying: This is my beloved Son, in whom I am well pleased: hear ye him.

Matthew 17:6 And the disciples hearing, fell upon their face, and were very much afraid.

Matthew 17:7 And Jesus came and touched them: and said to them, Arise, and fear not.

Matthew 17:8 And they lifting up their eyes saw no one but only Jesus.

Matthew 17:9 And as they came down from the mountain, Jesus charged them, saying: Tell the vision to no man, till the Son of man be risen from the dead.

Matthew 17:10 And his disciples asked him, saying: Why then do the scribes say that Elias must come first?

Matthew 17:11 But he answering, said to them: Elias indeed shall come, and restore all things.

Matthew 17:12 But I say to you, that Elias is already come, and they knew him not, but have done unto him whatsoever they had a mind. So also the Son of man shall suffer from them.

Matthew 17:13 Then the disciples understood, that he had spoken to them of John the Baptist.

Matthew 17:14 And when he was come to the multitude, there came to him a man falling down on his knees before him, saying: Lord, have pity on my son, for he is a lunatic, and suffereth much: for he falleth often into the fire, and often into the water.

Matthew 17:15 And I brought him to thy disciples, and they could not cure him.

Matthew 17:16 Then Jesus answered and said: O unbelieving and perverse generation, how long shall I be with you? How long shall I suffer you? bring him hither to me.

Matthew 17:17 And Jesus rebuked him, and the devil went out of him, and the child was cured from that hour.

Matthew 17:18 Then came the disciples to Jesus secretly, and said: Why could not we cast him out?

Matthew 17:19 Jesus said to them: Because of your unbelief. For, amen I say to you, if you have faith as a grain of mustard seed, you shall say to this mountain, Remove from hence hither, and it shall remove; and nothing shall be impossible to you.

Matthew 17:20 But this kind is not cast out but by prayer and fasting.

Matthew 17:21 And when they abode together in Galilee, Jesus said to them: The Son of man shall be betrayed into the hands of men:

Matthew 17:22 And they shall kill him, and the third day he shall rise again. And they were troubled exceedingly.

Matthew 17:23 And when they were come to Capharnaum, they that received the didrachmas, came to Peter and said to him: Doth not your master pay the didrachmas?

Matthew 17:24 He said: Yes. And when he was come into the house, Jesus prevented him, saying: What is thy opinion, Simon? The kings of the earth, of whom do they receive tribute or custom? of their own children, or of strangers?

Matthew 17:25 And he said: Of strangers. Jesus said to him: Then the children are free.

Matthew 17:26 But that we may not scandalize them, go to the sea, and cast in a hook: and that fish which shall first come up, take: and when thou hast opened its mouth, thou shalt find a stater: take that, and give it to them for me and thee.

Matthew 18:1 At that hour the disciples came to Jesus, saying: Who thinkest thou is the greater in the kingdom of heaven?

Matthew 18:2 And Jesus calling unto him a little child, set him in the midst of them,

Matthew 18:3 And said: Amen I say to you, unless you be converted, and become as little children, you shall not enter into the kingdom of heaven.

Matthew 18:4 Whosoever therefore shall humble himself as this little child, he is the greater in the kingdom of heaven.

Matthew 18:5 And he that shall receive one such little child in my name, receiveth me.

Matthew 18:6 But he that shall scandalize one of these little ones that believe in me, it were better for him that a millstone should be hanged about his neck, and that he should be drowned in the depth of the sea.

Matthew 18:7 Woe to the world because of scandals. For it must needs be that scandals come: but nevertheless woe to that man by whom the scandal cometh.

Matthew 18:8 And if thy hand, or thy foot scandalize thee, cut it off, and cast it from thee. It is better for thee to go into life maimed or lame, than having two hands or two feet, to be cast into everlasting fire.

Matthew 18:9 And if thy eye scandalize thee, pluck it out, and cast it from thee. It is better for thee having one eye to enter into life, than having two eyes to be cast into hell fire.

Matthew 18:10 See that you despise not one of these little ones: for I say to you, that their angels in heaven always see the face of my Father who is in heaven.

Matthew 18:11 For the Son of man is come to save that which was lost.

Matthew 18:12 What think you? If a man have an hundred sheep, and one of them should go astray: doth he not leave the ninety-nine in the mountains, and go to seek that which is gone astray?

Matthew 18:13 And if it so be that he find it: Amen I say to you, he rejoiceth more for that, than for the ninety-nine that went not astray.

Matthew 18:14 Even so it is not the will of your Father, who is in heaven, that one of these little ones should perish.

Matthew 18:15 But if thy brother shall offend against thee, go, and rebuke him between thee and him alone. If he shall hear thee, thou shalt gain thy brother.

Matthew 18:16 And if he will not hear thee, take with thee one or two more: that in the mouth of two or three witnesses every word may stand.

Matthew 18:17 And if he will not hear them: tell the church. And if he will not hear the church, let him be to thee as the heathen and publican.

Matthew 18:18 Amen I say to you, whatsoever you shall bind upon earth, shall be bound also in heaven; and whatsoever you shall loose upon earth, shall be loosed also in heaven.

Matthew 18:19 Again I say to you, that if two of you shall consent upon earth, concerning any thing whatsoever they shall ask, it shall be done to them by my Father who is in heaven.

Matthew 18:20 For where there are two or three gathered together in my name, there am I in the midst of them.

Matthew 18:21 Then came Peter unto him and said: Lord, how often shall my brother offend against me, and I forgive him? till seven times?

Matthew 18:22 Jesus saith to him: I say not to thee, till seven times; but till seventy times seven times.

Matthew 18:23 Therefore is the kingdom of heaven likened to a king, who would take an account of his servants.

Matthew 18:24 And when he had begun to take the account, one was brought to him, that owed him ten thousand talents.

Matthew 18:25 And as he had not wherewith to pay it, his lord commanded that he should be sold, and his wife and children and all that he had, and payment to be made.

Matthew 18:26 But that servant falling down, besought him, saying: Have patience with me, and I will pay thee all.

Matthew 18:27 And the lord of that servant being moved with pity, let him go and forgave him the debt.

Matthew 18:28 But when that servant was gone out, he found one of his fellow servants that owed him an hundred pence: and laying hold of him, throttled him, saying: Pay what thou owest.

Matthew 18:29 And his fellow servant falling down, besought him, saying: Have patience with me, and I will pay thee all.

Matthew 18:30 And he would not: but went and cast him into prison, till he paid the debt.

Matthew 18:31 Now his fellow servants seeing what was done, were very much grieved, and they came and told their lord all that was done.

Matthew 18:32 Then his lord called him; and said to him: Thou wicked servant, I forgave thee all the debt, because thou besoughtest me:

Matthew 18:33 Shouldst not thou then have had compassion also on thy fellow servant, even as I had compassion on thee?

Matthew 18:34 And his lord being angry, delivered him to the torturers until he paid all the debt.

Matthew 18:35 So also shall my heavenly Father do to you, if you forgive not every one his brother from your hearts.

Matthew 19:1 And it came to pass when Jesus had ended these words, he departed from Galilee, and came into the coasts of Judea, beyond Jordan.

Matthew 19:2 And great multitudes followed him: and he healed them there.

Matthew 19:3 And there came to him the Pharisees tempting him, and saying: Is it lawful for a man to put away his wife for every cause?

Matthew 19:4 Who answering, said to them: Have ye not read, that he who made man from the beginning, Made them male and female? And he said:

Matthew 19:5 For this cause shall a man leave father and mother, and shall cleave to his wife, and they two shall be in one flesh.

Matthew 19:6 Therefore now they are not two, but one flesh. What therefore God hath joined together, let no man put asunder.

Matthew 19:7 They say to him: Why then did Moses command to give a bill of divorce, and to put away?

Matthew 19:8 He saith to them: Because Moses by reason of the hardness of your heart permitted you to put away your wives: but from the beginning it was not so.

Matthew 19:9 And I say to you, that whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and he that shall marry her that is put away, committeth adultery.

Matthew 19:10 His disciples say unto him: If the case of a man with his wife be so, it is not expedient to marry.

Matthew 19:11 Who said to them: All men take not this word, but they to whom it is given.

Matthew 19:12 For there are eunuchs, who were born so from their mother’s womb: and there are eunuchs, who were made so by men: and there are eunuchs, who have made themselves eunuchs for the kingdom of heaven. He that can take, let him take it.

Matthew 19:13 Then were little children presented to him, that he should impose hands upon them and pray. And the disciples rebuked them.

Matthew 19:14 But Jesus said to them: Suffer the little children, and forbid them not to come to me: for the kingdom of heaven is for such.

Matthew 19:15 And when he had imposed hands upon them, he departed from thence.

Matthew 19:16 And behold one came and said to him: Good master, what good shall I do that I may have life everlasting?

Matthew 19:17 Who said to him: Why asketh thou me concerning good? One is good, God. But if thou wilt enter into life, keep the commandments.

Matthew 19:18 He said to him: Which? And Jesus said: Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness.

Matthew 19:19 Honour thy father and thy mother: and, Thou shalt love thy neighbor as thyself.

Matthew 19:20 The young man saith to him: All these I have kept from my youth, what is yet wanting to me?

Matthew 19:21 Jesus saith to him: If thou wilt be perfect, go sell what thou hast, and give to the poor, and thou shalt have treasure in heaven: and come follow me.

Matthew 19:22 And when the young man had heard this word, he went away sad: for he had great possessions.

Matthew 19:23 Then Jesus said to his disciples: Amen, I say to you, that a rich man shall hardly enter into the kingdom of heaven.

Matthew 19:24 And again I say to you: It is easier for a camel to pass through the eye of a needle, than for a rich man to enter into the kingdom of heaven.

Matthew 19:25 And when they had heard this, the disciples wondered very much, saying: Who then can be saved?

Matthew 19:26 And Jesus beholding, said to them: With men this is impossible: but with God all things are possible.

Matthew 19:27 Then Peter answering, said to him: Behold we have left all things, and have followed thee: what therefore shall we have?

Matthew 19:28 And Jesus said to them: Amen, I say to you, that you, who have followed me, in the regeneration, when the Son of man shall sit on the seat of his majesty, you also shall sit on twelve seats judging the twelve tribes of Israel.

Matthew 19:29 And every one that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands for my name’s sake, shall receive an hundredfold, and shall possess life everlasting.

Matthew 19:30 And many that are first, shall be last: and the last shall be first.

Matthew 20:1 The kingdom of heaven is like to an householder, who went out early in the morning to hire labourers into his vineyard.

Matthew 20:2 And having agreed with the labourers for a penny a day, he sent them into his vineyard.

Matthew 20:3 And going about the third hour, he saw others standing in the market place idle.

Matthew 20:4 And he said to them: Go you also into my vineyard, and I will give you what shall be just.

Matthew 20:5 And they went their way. And again he went out about the sixth and the ninth hour, and did in like manner.

Matthew 20:6 But about the eleventh hour he went out and found others standing, and he saith to them: Why stand you here all the day idle?

Matthew 20:7 They say to him: Because no man hath hired us. He saith to them: Go you also into my vineyard.

Matthew 20:8 And when evening was come, the lord of the vineyard saith to his steward: Call the labourers and pay them their hire, beginning from the last even to the first.

Matthew 20:9 When therefore they were come, that came about the eleventh hour, they received every man a penny.

Matthew 20:10 But when the first also came, they thought that they should receive more: and they also received every man a penny.

Matthew 20:11 And receiving it they murmured against the master of the house,

Matthew 20:12 Saying: These last have worked but one hour, and thou hast made them equal to us, that have borne the burden of the day and the heats.

Matthew 20:13 But he answering said to one of them: Friend, I do thee no wrong: didst thou not agree with me for a penny?

Matthew 20:14 Take what is thine, and go thy way: I will also give to this last even as to thee.

Matthew 20:15 Or, is it not lawful for me to do what I will? is thy eye evil, because I am good?

Matthew 20:16 So shall the last be first, and the first last. For many are called, but few chosen.

Matthew 20:17 And Jesus going up to Jerusalem, took the twelve disciples apart, and said to them:

Matthew 20:18 Behold we go up to Jerusalem, and the Son of man shall be betrayed to the chief priests and the scribes, and they shall condemn him to death.

Matthew 20:19 And shall deliver him to the Gentiles to be mocked, and scourged, and crucified, and the third day he shall rise again.

Matthew 20:20 Then came to him the mother of the sons of Zebedee with her sons, adoring and asking something of him.

Matthew 20:21 Who said to her: What wilt thou? She saith to him: Say that these my two sons may sit, the one on thy right hand, and the other on thy left, in thy kingdom.

Matthew 20:22 And Jesus answering, said: You know not what you ask. Can you drink the chalice that I shall drink? They say to him: We can.

Matthew 20:23 He saith to them: My chalice indeed you shall drink; but to sit on my right or left hand, is not mine to give to you, but to them for whom it is prepared by my Father.

Matthew 20:24 And the ten hearing it, were moved with indignation against the two brethren.

Matthew 20:25 But Jesus called them to him, and said: You know that the princes of the Gentiles lord it over them; and they that are the greater, exercise power upon them.

Matthew 20:26 It shall not be so among you: but whosoever will be the greater among you, let him be your minister:

Matthew 20:27 And he that will be first among you, shall be your servant.

Matthew 20:28 Even as the Son of man is not come to be ministered unto, but to minister, and to give his life a redemption for many.

Matthew 20:29 And when they went out from Jericho, a great multitude followed him.

Matthew 20:30 And behold two blind men sitting by the way side, heard that Jesus passed by, and they cried out, saying: O Lord, thou son of David, have mercy on us.

Matthew 20:31 And the multitude rebuked them that they should hold their peace. But they cried out the more, saying: O Lord, thou son of David, have mercy on us.

Matthew 20:32 And Jesus stood, and called them, and said: What will ye that I do to you?

Matthew 20:33 They say to him: Lord, that our eyes be opened.

Matthew 20:34 And Jesus having compassion on them, touched their eyes. And immediately they saw, and followed him.

Matthew 21:1 And when they drew nigh to Jerusalem, and were come to Bethphage, unto mount Olivet, then Jesus sent two disciples,

Matthew 21:2 Saying to them: Go ye into the village that is over against you, and immediately you shall find an ass tied, and a colt with her: loose them and bring them to me.

Matthew 21:3 And if any man shall say anything to you, say ye, that the Lord hath need of them: and forthwith he will let them go.

Matthew 21:4 Now all this was done that it might be fulfilled which was spoken by the prophet, saying:

Matthew 21:5 Tell ye the daughter of Sion: Behold thy king cometh to thee, meek, and sitting upon an ass, and a colt the foal of her that is used to the yoke.

Matthew 21:6 And the disciples going, did as Jesus commanded them.

Matthew 21:7 And they brought the ass and the colt, and laid their garments upon them, and made him sit thereon.

Matthew 21:8 And a very great multitude spread their garments in the way: and others cut boughs from the trees, and strewed them in the way:

Matthew 21:9 And the multitudes that went before and that followed, cried, saying: Hosanna to the son of David: Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Matthew 21:10 And when he was come into Jerusalem, the whole city was moved, saying: Who is this?

Matthew 21:11 And the people said: This is Jesus the prophet, from Nazareth of Galilee.

Matthew 21:12 And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money changers, and the chairs of them that sold doves:

Matthew 21:13 And he saith to them: It is written, My house shall be called the house of prayer; but you have made it a den of thieves.

Matthew 21:14 And there came to him the blind and the lame in the temple; and he healed them.

Matthew 21:15 And the chief priests and scribes, seeing the wonderful things that he did, and the children crying in the temple, and saying: Hosanna to the son of David; were moved with indignation.

Matthew 21:16 And said to him: Hearest thou what these say? And Jesus said to them: Yea, have you never read: Out of the mouth of infants and of sucklings thou hast perfected praise?

Matthew 21:17 And leaving them, he went out of the city into Bethania, and remained there.

Matthew 21:18 And in the morning, returning into the city, he was hungry.

Matthew 21:19 And seeing a certain fig tree by the way side, he came to it, and found nothing on it but leaves only, and he saith to it: May no fruit grow on thee henceforward for ever. And immediately the fig tree withered away.

Matthew 21:20 And the disciples seeing it wondered, saying: How is it presently withered away?

Matthew 21:21 And Jesus answering, said to them: Amen, I say to you, if you shall have faith, and stagger not, not only this of the fig tree shall you do, but also if you shall say to this mountain, Take up and cast thyself into the sea, it shall be done.

Matthew 21:22 And in all things whatsoever you shall ask in prayer, believing, you shall receive.

Matthew 21:23 And when he was come into the temple, there came to him, as he was teaching, the chief priests and ancients of the people, saying: By what authority dost thou these things? and who hath given thee this authority?

Matthew 21:24 Jesus answering, said to them: I also will ask you one word, which if you shall tell me, I will also tell you by what authority I do these things.

Matthew 21:25 The baptism of John, whence was it? from heaven or from men? But they thought within themselves, saying:

Matthew 21:26 If we shall say, from heaven, he will say to us: Why then did you not believe him? But if we shall say, from men, we are afraid of the multitude: for all held John as a prophet.

Matthew 21:27 And answering Jesus, they said: We know not. He also said to them: Neither do I tell you by what authority I do these things.

Matthew 21:28 But what think you? A certain man had two sons; and coming to the first, he said: Son, go work today in my vineyard.

Matthew 21:29 And he answering, said: I will not. But afterwards, being moved with repentance, he went.

Matthew 21:30 And coming to the other, he said in like manner. And he answering, said: I go, Sir; and he went not.

Matthew 21:31 Which of the two did the father’s will? They say to him: The first. Jesus saith to them: Amen I say to you, that the publicans and the harlots shall go into the kingdom of God before you.

Matthew 21:32 For John came to you in the way of justice, and you did not believe him. But the publicans and the harlots believed him: but you, seeing it, did not even afterwards repent, that you might believe him.

Matthew 21:33 Hear ye another parable. There was a man an householder, who planted a vineyard, and made a hedge round about it, and dug in it a press, and built a tower, and let it out to husbandmen; and went into a strange country.

Matthew 21:34 And when the time of the fruits drew nigh, he sent his servants to the husbandmen that they might receive the fruits thereof.

Matthew 21:35 And the husbandmen laying hands on his servants, beat one, and killed another, and stoned another.

Matthew 21:36 Again he sent other servants more than the former; and they did to them in like manner.

Matthew 21:37 And last of all he sent to them his son, saying: They will reverence my son.

Matthew 21:38 But the husbandmen seeing the son, said among themselves: This is the heir: come, let us kill him, and we shall have his inheritance.

Matthew 21:39 And taking him, they cast him forth out of the vineyard, and killed him.

Matthew 21:40 When therefore the lord of the vineyard shall come, what will he do to those husbandmen?

Matthew 21:41 They say to him: He will bring those evil men to an evil end; and will let out his vineyard to other husbandmen, that shall render him the fruit in due season.

Matthew 21:42 Jesus saith to them: Have you never read in the Scriptures: The stone which the builders rejected, the same is become the head of the corner? By the Lord this has been done; and it is wonderful in our eyes.

Matthew 21:43 Therefore I say to you, that the kingdom of God shall be taken from you, and shall be given to a nation yielding the fruits thereof.

Matthew 21:44 And whosoever shall fall on this stone, shall be broken: but on whomsoever it shall fall, it shall grind him to powder.

Matthew 21:45 And when the chief priests and Pharisees had heard his parables, they knew that he spoke of them.

Matthew 21:46 And seeking to lay hands on him, they feared the multitudes: because they held him as a prophet.

Matthew 22:1 And Jesus answering, spoke again in parables to them, saying:

Matthew 22:2 The kingdom of heaven is likened to a king, who made a marriage for his son.

Matthew 22:3 And he sent his servants, to call them that were invited to the marriage; and they would not come.

Matthew 22:4 Again he sent other servants, saying: Tell them that were invited, Behold, I have prepared my dinner; my beeves and fatlings are killed, and all things are ready: come ye to the marriage.

Matthew 22:5 But they neglected, and went their own ways, one to his farm, and another to his merchandise.

Matthew 22:6 And the rest laid hands on his servants, and having treated them contumeliously, put them to death.

Matthew 22:7 But when the king had heard of it, he was angry, and sending his armies, he destroyed those murderers, and burnt their city.

Matthew 22:8 Then he saith to his servants: The marriage indeed is ready; but they that were invited were not worthy.

Matthew 22:9 Go ye therefore into the highways; and as many as you shall find, call to the marriage.

Matthew 22:10 And his servants going forth into the ways, gathered together all that they found, both bad and good: and the marriage was filled with guests.

Matthew 22:11 And the king went in to see the guests: and he saw there a man who had not on a wedding garment.

Matthew 22:12 And he saith to him: Friend, how camest thou in hither not having a wedding garment? But he was silent.

Matthew 22:13 Then the king said to the waiters: Bind his hands and feet, and cast him into the exterior darkness: there shall be weeping and gnashing of teeth.

Matthew 22:14 For many are called, but few are chosen.

Matthew 22:15 Then the Pharisees going, consulted among themselves how to insnare him in his speech.

Matthew 22:16 And they sent to him their disciples with the Herodians, saying: Master, we know that thou art a true speaker, and teachest the way of God in truth, neither carest thou for any man: for thou dost not regard the person of men.

Matthew 22:17 Tell us therefore what dost thou think, is it lawful to give tribute to Caesar, or not?

Matthew 22:18 But Jesus knowing their wickedness, said: Why do you tempt me, ye hypocrites?

Matthew 22:19 Shew me the coin of the tribute. And they offered him a penny.

Matthew 22:20 And Jesus saith to them: Whose image and inscription is this?

Matthew 22:21 They say to him: Caesar’s. Then he saith to them: Render therefore to Caesar the things that are Caesar’s; and to God, the things that are God’s.

Matthew 22:22 And hearing this they wondered, and leaving him, went their ways.

Matthew 22:23 That day there came to him the Sadducees, who say there is no resurrection; and asked him,

Matthew 22:24 Saying: Master, Moses said: If a man die having no son, his brother shall marry his wife, and raise up issue to his brother.

Matthew 22:25 Now there were with us seven brethren: and the first having married a wife, died; and not having issue, left his wife to his brother.

Matthew 22:26 In like manner the second, and the third, and so on to the seventh.

Matthew 22:27 And last of all the woman died also.

Matthew 22:28 At the resurrection therefore whose wife of the seven shall she be? for they all had her.

Matthew 22:29 And Jesus answering, said to them: You err, not knowing the Scriptures, nor the power of God.

Matthew 22:30 For in the resurrection they shall neither marry nor be married; but shall be as the angels of God in heaven.

Matthew 22:31 And concerning the resurrection of the dead, have you not read that which was spoken by God, saying to you:

Matthew 22:32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? He is not the God of the dead, but of the living.

Matthew 22:33 And the multitudes hearing it, were in admiration at his doctrine.

Matthew 22:34 But the Pharisees hearing that he had silenced the Sadducees, came together:

Matthew 22:35 And one of them, a doctor of the law, asking him, tempting him:

Matthew 22:36 Master, which is the greatest commandment in the law?

Matthew 22:37 Jesus said to him: Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole mind.

Matthew 22:38 This is the greatest and the first commandment.

Matthew 22:39 And the second is like to this: Thou shalt love thy neighbor as thyself.

Matthew 22:40 On these two commandments dependeth the whole law and the prophets.

Matthew 22:41 And the Pharisees being gathered together, Jesus asked them,

Matthew 22:42 Saying: What think you of Christ? whose son is he? They say to him: David’s.

Matthew 22:43 He saith to them: How then doth David in spirit call him Lord, saying:

Matthew 22:44 The Lord said to my Lord, Sit on my right hand, until I make thy enemies thy footstool?

Matthew 22:45 If David then call him Lord, how is he his son?

Matthew 22:46 And no man was able to answer him a word; neither durst any man from that day forth ask him any more questions.

Matthew 23:1 Then Jesus spoke to the multitudes and to his disciples,

Matthew 23:2 Saying: The scribes and the Pharisees have sitten on the chair of Moses.

Matthew 23:3 All things therefore whatsoever they shall say to you, observe and do: but according to their works do ye not; for they say, and do not.

Matthew 23:4 For they bind heavy and insupportable burdens, and lay them on men's shoulders; but with a finger of their own they will not move them.

Matthew 23:5 And all their works they do for to be seen of men. For they make their phylacteries broad, and enlarge their fringes.

Matthew 23:6 And they love the first places at feasts, and the first chairs in the synagogues,

Matthew 23:7 And salutations in the market place, and to be called by men, Rabbi.

Matthew 23:8 But be not you called Rabbi. For one is your master; and all you are brethren.

Matthew 23:9 And call none your father upon earth; for one is your father, who is in heaven.

Matthew 23:10 Neither be ye called masters; for one is you master, Christ.

Matthew 23:11 He that is the greatest among you shall be your servant.

Matthew 23:12 And whosoever shall exalt himself shall be humbled: and he that shall humble himself shall be exalted.

Matthew 23:13 But woe to you scribes and Pharisees, hypocrites; because you shut the kingdom of heaven against men, for you yourselves do not enter in; and those that are going in, you suffer not to enter.

Matthew 23:14 Woe to you scribes and Pharisees, hypocrites: because you devour the houses of widows, praying long prayers. For this you shall receive the greater judgment.

Matthew 23:15 Woe to you scribes and Pharisees, hypocrites; because you go round about the sea and the land to make one proselyte; and when he is made, you make him the child of hell twofold more than yourselves.

Matthew 23:16 Woe to you blind guides, that say, Whosoever shall swear by the temple, it is nothing; but he that shall swear by the gold of the temple, is a debtor.

Matthew 23:17 Ye foolish and blind; for whether is greater, the gold, or the temple that sanctifieth the gold?

Matthew 23:18 And whosoever shall swear by the altar, it is nothing; but whosoever shall swear by the gift that is upon it, is a debtor.

Matthew 23:19 Ye blind: for whether is greater, the gift, or the altar that sanctifieth the gift?

Matthew 23:20 He therefore that sweareth by the altar, sweareth by it, and by all things that are upon it:

Matthew 23:21 And whosoever shall swear by temple, sweareth by it, and by him that dwelleth in it:

Matthew 23:22 And he that sweareth by heaven, sweareth by the throne of God, and by him that sitteth thereon.

Matthew 23:23 Woe to you scribes and Pharisees, hypocrites; because you tithe mint, and anise, and cummin, and have left the weightier things of the law; judgment, and mercy, and faith. These things you ought to have done, and not to leave those undone.

Matthew 23:24 Blind guides, who strain out a gnat, and swallow a camel.

Matthew 23:25 Woe to you scribes and Pharisees, hypocrites; because you make clean the outside of the cup and of the dish, but within you are full of rapine and uncleanness.

Matthew 23:26 Thou blind Pharisee, first make clean the inside of the cup and of the dish, that the outside may become clean.

Matthew 23:27 Woe to you scribes and Pharisees, hypocrites; because you are like to whited sepulchres, which outwardly appear to men beautiful, but within are full of dead men's bones, and of all filthiness.

Matthew 23:28 So you also outwardly indeed appear to men just; but inwardly you are full of hypocrisy and iniquity.

Matthew 23:29 Woe to you scribes and Pharisees, hypocrites; that build the sepulchres of the prophets, and adorn the monuments of the just,

Matthew 23:30 And say: If we had been in the days of our Fathers, we would not have been partakers with them in the blood of the prophets.

Matthew 23:31 Wherefore you are witnesses against yourselves, that you are the sons of them that killed the prophets.

Matthew 23:32 Fill ye up then the measure of your fathers.

Matthew 23:33 You serpents, generation of vipers, how will you flee from the judgment of hell?

Matthew 23:34 Therefore behold I send to you prophets, and wise men, and scribes: and some of them you will put to death and crucify, and some you will scourge in your synagogues, and persecute from city to city:

Matthew 23:35 That upon you may come all the just blood that hath been shed upon the earth, from the blood of Abel the just, even unto the blood of Zacharias the son of Barachias, whom you killed between the temple and the altar.

Matthew 23:36 Amen I say to you, all these things shall come upon this generation.

Matthew 23:37 Jerusalem, Jerusalem, thou that killest the prophets, and stonest them that are sent unto thee, how often would I have gathered together thy children, as the hen doth gather her chickens under her wings, and thou wouldest not?

Matthew 23:38 Behold, you house shall be left to you, desolate.

Matthew 23:39 For I say to you, you shall not see me henceforth till you say: Blessed is he that cometh in the name of the Lord.

Matthew 24:1 And Jesus being come out of the temple, went away. And his disciples came to shew him the buildings of the temple.

Matthew 24:2 And he answering, said to them: Do you see all these things? Amen I say to you there shall not be left here a stone upon a stone that shall not be destroyed.

Matthew 24:3 And when he was sitting on mount Olivet, the disciples came to him privately, saying: Tell us when shall these things be? and what shall be the sign of thy coming, and of the consummation of the world?

Matthew 24:4 And Jesus answering, said to them: Take heed that no man seduce you:

Matthew 24:5 For many will come in my name saying, I am Christ: and they will seduce many.

Matthew 24:6 And you shall hear of wars and rumours of wars. See that ye be not troubled. For these things must come to pass, but the end is not yet.

Matthew 24:7 For nation shall rise against nation, and kingdom against kingdom; and there shall be pestilences, and famines, and earthquakes in places:

Matthew 24:8 Now all these are the beginnings of sorrows.

Matthew 24:9 Then shall they deliver you up to be afflicted, and shall put you to death: and you shall be hated by all nations for my name’s sake.

Matthew 24:10 And then shall many be scandalized: and shall betray one another: and shall hate one another.

Matthew 24:11 And many false prophets shall rise, and shall seduce many.

Matthew 24:12 And because iniquity hath abounded, the charity of many shall grow cold.

Matthew 24:13 But he that shall persevere to the end, he shall be saved.

Matthew 24:14 And this gospel of the kingdom, shall be preached in the whole world, for a testimony to all nations, and then shall the consummation come.

Matthew 24:15 When therefore you shall see the abomination of desolation, which was spoken of by Daniel the prophet, standing in the holy place: he that readeth let him understand.

Matthew 24:16 Then they that are in Judea, let them flee to the mountains:

Matthew 24:17 And he that is on the housetop, let him not come down to take any thing out of his house:

Matthew 24:18 And he that is in the field, let him not go back to take his coat.

Matthew 24:19 And woe to them that are with child, and that give suck in those days.

Matthew 24:20 But pray that your flight be not in the winter, or on the sabbath.

Matthew 24:21 For there shall be then great tribulation, such as hath not been from the beginning of the world until now, neither shall be.

Matthew 24:22 And unless those days had been shortened, no flesh should be saved: but for the sake of the elect those days shall be shortened.

Matthew 24:23 Then if any man shall say to you: Lo here is Christ, or there, do not believe him.

Matthew 24:24 For there shall arise false Christs and false prophets, and shall show great signs and wonders, insomuch as to deceive (if possible) even the elect.

Matthew 24:25 Behold I have told it to you, beforehand.

Matthew 24:26 If therefore they shall say to you: Behold he is in the desert, go ye not out: Behold he is in the closets, believe it not.

Matthew 24:27 For as lightning cometh out of the east, and appeareth even into the west: so shall the coming of the Son of man be.

Matthew 24:28 Wheresoever the body shall be, there shall the eagles also be gathered together.

Matthew 24:29 And immediately after the tribulation of those days, the sun shall be darkened and the moon shall not give her light, and the stars shall fall from heaven, and the powers of heaven shall be moved:

Matthew 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all tribes of the earth mourn: and they shall see the Son of man coming in the clouds of heaven with much power and majesty.

Matthew 24:31 And he shall send his angels with a trumpet, and a great voice: and they shall gather together his elect from the four winds, from the farthest parts of the heavens to the utmost bounds of them.

Matthew 24:32 And from the fig tree learn a parable: When the branch thereof is now tender, and the leaves come forth, you know that summer is nigh.

Matthew 24:33 So you also, when you shall see all these things, know ye that it is nigh, even at the doors.

Matthew 24:34 Amen I say to you, that this generation shall not pass, till all these things be done.

Matthew 24:35 Heaven and earth shall pass, but my words shall not pass.

Matthew 24:36 But of that day and hour no one knoweth, not the angels of heaven, but the Father alone.

Matthew 24:37 And as in the days of Noe, so shall also the coming of the Son of man be.

Matthew 24:38 For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, even till that day in which Noe entered into the ark,

Matthew 24:39 And they knew not till the flood came, and took them all away; so also shall the coming of the Son of man be.

Matthew 24:40 Then two shall be in the field: one shall be taken, and one shall be left.

Matthew 24:41 Two women shall be grinding at the mill: one shall be taken, and one shall be left.

Matthew 24:42 Watch ye therefore, because ye know not what hour your Lord will come.

Matthew 24:43 But know this ye, that if the goodman of the house knew at what hour the thief would come, he would certainly watch, and would not suffer his house to be broken open.

Matthew 24:44 Wherefore be you also ready, because at what hour you know not the Son of man will come.

Matthew 24:45 Who, thinkest thou, is a faithful and wise servant, whom his lord hath appointed over his family, to give them meat in season.

Matthew 24:46 Blessed is that servant, whom when his lord shall come he shall find so doing.

Matthew 24:47 Amen I say to you, he shall place him over all his goods.

Matthew 24:48 But if that evil servant shall say in his heart: My lord is long a coming:

Matthew 24:49 And shall begin to strike his fellow servants, and shall eat and drink with drunkards:

Matthew 24:50 The lord of that servant shall come in a day that he hopeth not, and at an hour that he knoweth not:

Matthew 24:51 And shall separate him, and appoint his portion with the hypocrites. There shall be weeping and gnashing of teeth.

Matthew 25:1 Then shall the kingdom of heaven be like to ten virgins, who taking their lamps went out to meet the bridegroom and the bride.

Matthew 25:2 And five of them were foolish, and five wise.

Matthew 25:3 But the five foolish, having taken their lamps, did not take oil with them:

Matthew 25:4 But the wise took oil in their vessels with the lamps.

Matthew 25:5 And the bridegroom tarrying, they all slumbered and slept.

Matthew 25:6 And at midnight there was a cry made: Behold the bridegroom cometh, go ye forth to meet him.

Matthew 25:7 Then all those virgins arose and trimmed their lamps.

Matthew 25:8 And the foolish said to the wise: Give us of your oil, for our lamps are gone out.

Matthew 25:9 The wise answered, saying: Lest perhaps there be not enough for us and for you, go ye rather to them that sell, and buy for yourselves.

Matthew 25:10 Now whilst they went to buy, the bridegroom came: and they that were ready, went in with him to the marriage, and the door was shut.

Matthew 25:11 But at last come also the other virgins, saying: Lord, Lord, open to us.

Matthew 25:12 But he answering said: Amen I say to you, I know you not.

Matthew 25:13 Watch ye therefore, because you know not the day nor the hour.

Matthew 25:14 For even as a man going into a far country, called his servants, and delivered to them his goods;

Matthew 25:15 And to one he gave five talents, and to another two, and to another one, to every one according to his proper ability: and immediately he took his journey.

Matthew 25:16 And he that had received the five talents, went his way, and traded with the same, and gained other five.

Matthew 25:17 And in like manner he that had received the two, gained other two.

Matthew 25:18 But he that had received the one, going his way digged into the earth, and hid his lord's money.

Matthew 25:19 But after a long time the lord of those servants came, and reckoned with them.

Matthew 25:20 And he that had received the five talents coming, brought other five talents, saying: Lord, thou didst deliver to me five talents, behold I have gained other five over and above.

Matthew 25:21 His lord said to him: Well done, good and faithful servant, because thou hast been faithful over a few things, I will place thee over many things: enter thou into the joy of thy lord.

Matthew 25:22 And he also that had received the two talents came and said: Lord, thou deliveredst two talents to me: behold I have gained other two.

Matthew 25:23 His lord said to him: Well done, good and faithful servant: because thou hast been faithful over a few things, I will place thee over many things: enter thou into the joy of thy lord.

Matthew 25:24 But he that had received the one talent, came and said: Lord, I know that thou art a hard man; thou reapest where thou hast not sown, and gatherest where thou hast not strewed.

Matthew 25:25 And being afraid I went and hid thy talent in the earth: behold here thou hast that which is thine.

Matthew 25:26 And his lord answering, said to him: Wicked and slothful servant, thou knewest that I reap where I sow not, and gather where I have not strewed:

Matthew 25:27 Thou oughtest therefore to have committed my money to the bankers, and at my coming I should have received my own with usury.

Matthew 25:28 Take ye away therefore the talent from him, and give it to him that hath ten talents.

Matthew 25:29 For to every one that hath shall be given, and he shall abound: but from him that hath not, that also which he seemeth to have shall be taken away.

Matthew 25:30 And the unprofitable servant cast ye out into the exterior darkness. There shall be weeping and gnashing of teeth.

Matthew 25:31 And when the Son of man shall come in his majesty, and all the angels with him, then shall he sit upon the seat of his majesty.

Matthew 25:32 And all nations shall be gathered together before him, and he shall separate them one from another, as the shepherd separateth the sheep from the goats:

Matthew 25:33 And he shall set the sheep on his right hand, but the goats on his left.

Matthew 25:34 Then shall the king say to them that shall be on his right hand: Come, ye blessed of my Father, possess you the kingdom prepared for you from the foundation of the world.

Matthew 25:35 For I was hungry, and you gave me to eat; I was thirsty, and you gave me to drink; I was a stranger, and you took me in:

Matthew 25:36 Naked, and you covered me: sick, and you visited me: I was in prison, and you came to me.

Matthew 25:37 Then shall the just answer him, saying: Lord, when did we see thee hungry, and fed thee; thirsty, and gave thee drink?

Matthew 25:38 And when did we see thee a stranger, and took thee in? or naked, and covered thee?

Matthew 25:39 Or when did we see thee sick or in prison, and came to thee?

Matthew 25:40 And the king answering, shall say to them: Amen I say to you, as long as you did it to one of these my least brethren, you did it to me.

Matthew 25:41 Then he shall say to them also that shall be on his left hand: Depart from me, you cursed, into everlasting fire which was prepared for the devil and his angels.

Matthew 25:42 For I was hungry, and you gave me not to eat: I was thirsty, and you gave me not to drink.

Matthew 25:43 I was a stranger, and you took me not in: naked, and you covered me not: sick and in prison, and you did not visit me.

Matthew 25:44 Then they also shall answer him, saying: Lord, when did we see thee hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not minister to thee?

Matthew 25:45 Then he shall answer them, saying: Amen I say to you, as long as you did it not to one of these least, neither did you do it to me.

Matthew 25:46 And these shall go into everlasting punishment: but the just, into life everlasting.

Matthew 26:1 And it came to pass, when Jesus had ended all these words, he said to his disciples:

Matthew 26:2 You know that after two days shall be the pasch, and the son of man shall be delivered up to be crucified:

Matthew 26:3 Then were gathered together the chief priests and ancients of the people into the court of the high priest, who was called Caiphas:

Matthew 26:4 And they consulted together, that by subtilty they might apprehend Jesus, and put him to death.

Matthew 26:5 But they said: Not on the festival day, lest perhaps there should be a tumult among the people.

Matthew 26:6 And when Jesus was in Bethania, in the house of Simon the leper,

Matthew 26:7 There came to him a woman having an alabaster box of precious ointment, and poured it on his head as he was at table.

Matthew 26:8 And the disciples seeing it, had indignation, saying: To what purpose is this waste?

Matthew 26:9 For this might have been sold for much, and given to the poor.

Matthew 26:10 And Jesus knowing it, said to them: Why do you trouble this woman? for she hath wrought a good work upon me.

Matthew 26:11 For the poor you have always with you: but me you have not always.

Matthew 26:12 For she in pouring this ointment upon my body, hath done it for my burial.

Matthew 26:13 Amen I say to you, wheresoever this gospel shall be preached in the whole world, that also which she hath done, shall be told for a memory of her.

Matthew 26:14 Then went one of the twelve, who was called Judas Iscariot, to the chief priests,

Matthew 26:15 And said to them: What will you give me, and I will deliver him unto you? But they appointed him thirty pieces of silver.

Matthew 26:16 And from thenceforth he sought opportunity to betray him.

Matthew 26:17 And on the first day of the Azymes, the disciples came to Jesus, saying: Where wilt thou that we prepare for thee to eat the pasch?

Matthew 26:18 But Jesus said: Go ye into the city to a certain man, and say to him: the master saith, My time is near at hand, with thee I make the pasch with my disciples.

Matthew 26:19 And the disciples did as Jesus appointed to them, and they prepared the pasch.

Matthew 26:20 But when it was evening, he sat down with his twelve disciples.

Matthew 26:21 And whilst they were eating, he said: Amen I say to you, that one of you is about to betray me.

Matthew 26:22 And they being very much troubled, began every one to say: Is it I, Lord?

Matthew 26:23 But he answering, said: He that dippeth his hand with me in the dish, he shall betray me.

Matthew 26:24 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man shall be betrayed: it were better for him, if that man had not been born.

Matthew 26:25 And Judas that betrayed him, answering, said: Is it I, Rabbi? He saith to him: Thou hast said it.

Matthew 26:26 And whilst they were at supper, Jesus took bread, and blessed, and broke: and gave to his disciples, and said: Take ye, and eat. This is my body.

Matthew 26:27 And taking the chalice, he gave thanks, and gave to them, saying: Drink ye all of this.

Matthew 26:28 For this is my blood of the new testament, which shall be shed for many unto remission of sins.

Matthew 26:29 And I say to you, I will not drink from henceforth of this fruit of the vine, until that day when I shall drink it with you new in the kingdom of my Father.

Matthew 26:30 And a hymn being said, they went out unto mount Olivet.

Matthew 26:31 Then Jesus said to them: All you shall be scandalized in me this night. For it is written: I will strike the shepherd, and the sheep of the flock shall be dispersed.

Matthew 26:32 But after I shall be risen again, I will go before you into Galilee.

Matthew 26:33 And Peter answering, said to him: Although all shall be scandalized in thee, I will never be scandalized.

Matthew 26:34 Jesus said to him: Amen I say to thee, that in this night before the cock crow, thou wilt deny me thrice.

Matthew 26:35 Peter saith to him: Yea, though I should die with thee, I will not deny thee. And in like manner said all the disciples.

Matthew 26:36 Then Jesus came with them into a country place which is called Gethsemani; and he said to his disciples: Sit you here, till I go yonder and pray.

Matthew 26:37 And taking with him Peter and the two sons of Zebedee, he began to grow sorrowful and to be sad.

Matthew 26:38 Then he saith to them: My soul is sorrowful even unto death: stay you here, and watch with me.

Matthew 26:39 And going a little further, he fell upon his face, praying, and saying: My Father, if it be possible, let this chalice pass from me. Nevertheless not as I will, but as thou wilt.

Matthew 26:40 And he cometh to his disciples, and findeth them asleep, and he saith to Peter: What? Could you not watch one hour with me?

Matthew 26:41 Watch ye, and pray that ye enter not into temptation. The spirit indeed is willing, but the flesh weak.

Matthew 26:42 Again the second time, he went and prayed, saying: My Father, if this chalice may not pass away, but I must drink it, thy will be done.

Matthew 26:43 And he cometh again and findeth them sleeping: for their eyes were heavy.

Matthew 26:44 And leaving them, he went again: and he prayed the third time, saying the selfsame word.

Matthew 26:45 Then he cometh to his disciples, and saith to them: Sleep ye now and take your rest; behold the hour is at hand, and the Son of man shall be betrayed into the hands of sinners.

Matthew 26:46 Rise, let us go: behold he is at hand that will betray me.

Matthew 26:47 As he yet spoke, behold Judas, one of the twelve, came, and with him a great multitude with swords and clubs, sent from the chief priests and the ancients of the people.

Matthew 26:48 And he that betrayed him, gave them a sign, saying: Whomsoever I shall kiss, that is he, hold him fast.

Matthew 26:49 And forthwith coming to Jesus, he said: Hail, Rabbi. And he kissed him.

Matthew 26:50 And Jesus said to him: Friend, whereto art thou come? Then they came up, and laid hands on Jesus, and held him.

Matthew 26:51 And behold one of them that were with Jesus, stretching forth his hand, drew out his sword: and striking the servant of the high priest, cut off his ear.

Matthew 26:52 Then Jesus saith to him: Put up again thy sword into its place: for all that take the sword shall perish with the sword.

Matthew 26:53 Thinkest thou that I cannot ask my Father, and he will give me presently more than twelve legions of angels?

Matthew 26:54 How then shall the scriptures be fulfilled, that so it must be done?

Matthew 26:55 In that same hour Jesus said to the multitudes: You are come out as it were to a robber with swords and clubs to apprehend me. I sat daily with you, teaching in the temple, and you laid not hands on me.

Matthew 26:56 Now all this was done, that the scriptures of the prophets might be fulfilled. Then the disciples all leaving him, fled.

Matthew 26:57 But they holding Jesus led him to Caiphas the high priest, where the scribes and the ancients were assembled.

Matthew 26:58 And Peter followed him afar off, even to the court of the high priest. And going in, he sat with the servants, that he might see the end.

Matthew 26:59 And the chief priests and the whole council sought false witness against Jesus, that they might put him to death:

Matthew 26:60 And they found not, whereas many false witnesses had come in. And last of all there came two false witnesses:

Matthew 26:61 And they said: This man said, I am able to destroy the temple of God, and after three days to rebuild it.

Matthew 26:62 And the high priest rising up, said to him: Answerest thou nothing to the things which these witness against thee?

Matthew 26:63 But Jesus held his peace. And the high priest said to him: I adjure thee by the living God, that thou tell us if thou be the Christ the Son of God.

Matthew 26:64 Jesus saith to him: Thou hast said it. Nevertheless I say to you, hereafter you shall see the Son of man sitting on the right hand of the power of God, and coming in the clouds of heaven.

Matthew 26:65 Then the high priests rent his garments, saying: He hath blasphemed; what further need have we of witnesses? Behold, now you have heard the blasphemy:

Matthew 26:66 What think you? But they answering, said: He is guilty of death.

Matthew 26:67 Then did they spit in his face, and buffeted him: and others struck his face with the palms of their hands,

Matthew 26:68 Saying: Prophesy unto us, O Christ, who is he that struck thee?

Matthew 26:69 But Peter sat without in the court: and there came to him a servant maid, saying: Thou also wast with Jesus the Galilean.

Matthew 26:70 But he denied before them all, saying: I know not what thou sayest.

Matthew 26:71 And as he went out of the gate, another maid saw him, and she saith to them that were there: This man also was with Jesus of Nazareth.

Matthew 26:72 And again he denied with an oath, I know not the man.

Matthew 26:73 And after a little while they came that stood by, and said to Peter: Surely thou also art one of them; for even thy speech doth discover thee.

Matthew 26:74 Then he began to curse and to swear that he knew not the man. And immediately the cock crew.

Matthew 26:75 And Peter remembered the word of Jesus which he had said: Before the cock crow, thou wilt deny me thrice. And going forth, he wept bitterly.

Matthew 27:1 And when morning was come, all the chief priests and ancients of the people took counsel against Jesus, that they might put him to death.

Matthew 27:2 And they brought him bound, and delivered him to Pontius Pilate the governor.

Matthew 27:3 Then Judas, who betrayed him, seeing that he was condemned, repenting himself, brought back the thirty pieces of silver to the chief priests and ancients,

Matthew 27:4 Saying: I have sinned in betraying innocent blood. But they said: What is that to us? look thou to it.

Matthew 27:5 And casting down the pieces of silver in the temple, he departed: and went and hanged himself with an halter.

Matthew 27:6 But the chief priests having taken the pieces of silver, said: It is not lawful to put them into the corbona, because it is the price of blood.

Matthew 27:7 And after they had consulted together, they bought with them the potter’s field, to be a burying place for strangers.

Matthew 27:8 For this cause the field was called Haceldama, that is, The field of blood, even to this day.

Matthew 27:9 Then was fulfilled that which was spoken by Jeremias the prophet, saying: And they took the thirty pieces of silver, the price of him that was prized, whom they prized of the children of Israel.

Matthew 27:10 And they gave them unto the potter’s field, as the Lord appointed to me.

Matthew 27:11 And Jesus stood before the governor, and the governor asked him, saying: Art thou the king of the Jews? Jesus saith to him: Thou sayest it.

Matthew 27:12 And when he was accused by the chief priests and ancients, he answered nothing.

Matthew 27:13 Then Pilate saith to him: Dost not thou hear how great testimonies they allege against thee?

Matthew 27:14 And he answered him to never a word; so that the governor wondered exceedingly.

Matthew 27:15 Now upon the solemn day the governor was accustomed to release to the people one prisoner, whom they would.

Matthew 27:16 And he had then a notorious prisoner, that was called Barabbas.

Matthew 27:17 They therefore being gathered together, Pilate said: Whom will you that I release to you, Barabbas, or Jesus that is called Christ?

Matthew 27:18 For he knew that for envy they had delivered him.

Matthew 27:19 And as he was sitting in the place of judgment, his wife sent to him, saying: Have thou nothing to do with that just man; for I have suffered many things this day in a dream because of him.

Matthew 27:20 But the chief priests and ancients persuaded the people, that they should ask Barabbas, and make Jesus away.

Matthew 27:21 And the governor answering, said to them: Whether will you of the two to be released unto you? But they said, Barabbas.

Matthew 27:22 Pilate saith to them: What shall I do then with Jesus that is called Christ? They say all: Let him be crucified.

Matthew 27:23 The governor said to them: Why, what evil hath he done? But they cried out the more, saying: Let him be crucified.

Matthew 27:24 And Pilate seeing that he prevailed nothing, but that rather a tumult was made; taking water washed his hands before the people, saying: I am innocent of the blood of this just man; look you to it.

Matthew 27:25 And the whole people answering, said: His blood be upon us and our children.

Matthew 27:26 Then he released to them Barabbas, and having scourged Jesus, delivered him unto them to be crucified.

Matthew 27:27 Then the soldiers of the governor taking Jesus into the hall, gathered together unto him the whole band;

Matthew 27:28 And stripping him, they put a scarlet cloak about him.

Matthew 27:29 And platting a crown of thorns, they put it upon his head, and a reed in his right hand. And bowing the knee before him, they mocked him, saying: Hail, king of the Jews.

Matthew 27:30 And spitting upon him, they took the reed, and struck his head.

Matthew 27:31 And after they had mocked him, they took off the cloak from him, and put on him his own garments, and led him away to crucify him.

Matthew 27:32 And going out, they found a man of Cyrene, named Simon: him they forced to take up his cross.

Matthew 27:33 And they came to the place that is called Golgotha, which is the place of Calvary.

Matthew 27:34 And they gave him wine to drink mingled with gall. And when he had tasted, he would not drink.

Matthew 27:35 And after they had crucified him, they divided his garments, casting lots; that it might be fulfilled which was spoken by the prophet, saying: They divided my garments among them; and upon my vesture they cast lots.

Matthew 27:36 And they sat and watched him.

Matthew 27:37 And they put over his head his cause written: THIS IS JESUS THE KING OF THE JEWS.

Matthew 27:38 Then were crucified with him two thieves: one on the right hand, and one on the left.

Matthew 27:39 And they that passed by, blasphemed him, wagging their heads,

Matthew 27:40 And saying: Vah, thou that destroyest the temple of God, and in three days dost rebuild it: save thy own self: if thou be the Son of God, come down from the cross.

Matthew 27:41 In like manner also the chief priests, with the scribes and ancients, mocking, said:

Matthew 27:42 He saved others; himself he cannot save. If he be the king of Israel, let him now come down from the cross, and we will believe him.

Matthew 27:43 He trusted in God; let him now deliver him if he will have him; for he said: I am the Son of God.

Matthew 27:44 And the selfsame thing the thieves also, that were crucified with him, reproached him with.

Matthew 27:45 Now from the sixth hour there was darkness over the whole earth, until the ninth hour.

Matthew 27:46 And about the ninth hour Jesus cried with a loud voice, saying: Eli, Eli, lamma sabacthani? that is, My God, my God, why hast thou forsaken me?

Matthew 27:47 And some that stood there and heard, said: This man calleth Elias.

Matthew 27:48 And immediately one of them running took a sponge, and filled it with vinegar; and put it on a reed, and gave him to drink.

Matthew 27:49 And the others said: Let be, let us see whether Elias will come to deliver him.

Matthew 27:50 And Jesus again crying with a loud voice, yielded up the ghost.

Matthew 27:51 And behold the veil of the temple was rent in two from the top even to the bottom, and the earth quaked, and the rocks were rent.

Matthew 27:52 And the graves were opened: and many bodies of the saints that had slept arose,

Matthew 27:53 And coming out of the tombs after his resurrection, came into the holy city, and appeared to many.

Matthew 27:54 Now the centurion and they that were with him watching Jesus, having seen the earthquake, and the things that were done, were sore afraid, saying: Indeed this was the Son of God.

Matthew 27:55 And there were there many women afar off, who had followed Jesus from Galilee, ministering unto him:

Matthew 27:56 Among whom was Mary Magdalen, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

Matthew 27:57 And when it was evening, there came a certain rich man of Arimathea, named Joseph, who also himself was a disciple of Jesus.

Matthew 27:58 He went to Pilate, and asked the body of Jesus. Then Pilate commanded that the body should be delivered.

Matthew 27:59 And Joseph taking the body, wrapped it up in a clean linen cloth.

Matthew 27:60 And laid it in his own new monument, which he had hewed out in a rock. And he rolled a great stone to the door of the monument, and went his way.

Matthew 27:61 And there was there Mary Magdalen, and the other Mary sitting over against the sepulchre.

Matthew 27:62 And the next day, which followed the day of preparation, the chief priests and the Pharisees came together to Pilate,

Matthew 27:63 Saying: Sir, we have remembered, that that seducer said, while he was yet alive: After three days I will rise again.

Matthew 27:64 Command therefore the sepulchre to be guarded until the third day: lest perhaps his disciples come and steal him away, and say to the people: He is risen from the dead; and the last error shall be worse than the first.

Matthew 27:65 Pilate saith to them: You have a guard; go, guard it as you know.

Matthew 27:66 And they departing, made the sepulchre sure, sealing the stone, and setting guards.

Matthew 28:1 And in the end of the sabbath, when it began to dawn towards the first day of the week, came Mary Magdalen and the other Mary, to see the sepulchre.

Matthew 28:2 And behold there was a great earthquake. For an angel of the Lord descended from heaven, and coming, rolled back the stone, and sat upon it.

Matthew 28:3 And his countenance was as lightning, and his raiment as snow.

Matthew 28:4 And for fear of him, the guards were struck with terror, and became as dead men.

Matthew 28:5 And the angel answering, said to the women: Fear not you; for I know that you seek Jesus who was crucified.

Matthew 28:6 He is not here, for he is risen, as he said. Come, and see the place where the Lord was laid.

Matthew 28:7 And going quickly, tell ye his disciples that he is risen: and behold he will go before you into Galilee; there you shall see him. Lo, I have foretold it to you.

Matthew 28:8 And they went out quickly from the sepulchre with fear and great joy, running to tell his disciples.

Matthew 28:9 And behold Jesus met them, saying: All hail. But they came up and took hold of his feet, and adored him.

Matthew 28:10 Then Jesus said to them: Fear not. Go, tell my brethren that they go into Galilee, there they shall see me.

Matthew 28:11 Who when they were departed, behold some of the guards came into the city, and told the chief priests all things that had been done.

Matthew 28:12 And they being assembled together with the ancients, taking counsel, gave a great sum of money to the soldiers,

Matthew 28:13 Saying: Say you, His disciples came by night, and stole him away when we were asleep.

Matthew 28:14 And if the governor shall hear this, we will persuade him, and secure you.

Matthew 28:15 So they taking the money, did as they were taught: and this word was spread abroad among the Jews even unto this day.

Matthew 28:16 And the eleven disciples went into Galilee, unto the mountain where Jesus had appointed them.

Matthew 28:17 And seeing them they adored: but some doubted.

Matthew 28:18 And Jesus coming, spoke to them, saying: All power is given to me in heaven and in earth.

Matthew 28:19 Going therefore, teach ye all nations; baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Matthew 28:20 Teaching them to observe all things whatsoever I have commanded you: and behold I am with you all days, even to the consummation of the world.

Mark

1:1 The beginning of the gospel of Jesus Christ, the Son of God.

Mark 1:2 As it is written in Isaias the prophet: Behold I send my angel before thy face, who shall prepare the way before thee.

Mark 1:3 A voice of one crying in the desert: Prepare ye the way of the Lord, make straight his paths.

Mark 1:4 John was in the desert baptizing, and preaching the baptism of penance, unto remission of sins.

Mark 1:5 And there went out to him all the country of Judea, and all they of Jerusalem, and were baptized by him in the river of Jordan, confessing their sins.

Mark 1:6 And John was clothed with camel's hair, and a leathern girdle about his loins; and he ate locusts and wild honey.

Mark 1:7 And he preached, saying: There cometh after me one mightier than I, the latchet of whose shoes I am not worthy to stoop down and loose.

Mark 1:8 I have baptized you with water; but he shall baptize you with the Holy Ghost.

Mark 1:9 And it came to pass, in those days, Jesus came from Nazareth of Galilee, and was baptized by John in the Jordan.

Mark 1:10 And forthwith coming up out of he water, he saw the heavens opened, and the Spirit as a dove descending, and remaining on him.

Mark 1:11 And there came a voice from heaven: Thou art my beloved Son; in thee I am well pleased.

Mark 1:12 And immediately the Spirit drove him out into the desert.

Mark 1:13 And he was in the desert forty days and forty nights, and was tempted by Satan; and he was with beasts, and the angels ministered to him.

Mark 1:14 And after that John was delivered up, Jesus came into Galilee, preaching the gospel of the kingdom of God,

Mark 1:15 And saying: The time is accomplished, and the kingdom of God is at hand: repent, and believe the gospel.

Mark 1:16 And passing by the sea of Galilee, he saw Simon and Andrew his brother, casting nets into the sea (for they were fishermen).

Mark 1:17 And Jesus said to them: Come after me, and I will make you to become fishers of men.

Mark 1:18 And immediately leaving their nets, they followed him.

Mark 1:19 And going on from thence a little farther, he saw James the son of Zebedee, and John his brother, who also were mending their nets in the ship:

Mark 1:20 And forthwith he called them. And leaving their father Zebedee in the ship with his hired men, they followed him.

Mark 1:21 And they entered into Capharnaum, and forthwith upon the sabbath days going into the synagogue, he taught them.

Mark 1:22 And they were astonished at his doctrine. For he was teaching them as one having power, and not as the scribes.

Mark 1:23 And there was in their synagogue a man with an unclean spirit; and he cried out,

Mark 1:24 Saying: What have we to do with thee, Jesus of Nazareth? art thou come to destroy us? I know who thou art, the Holy One of God.

Mark 1:25 And Jesus threatened him, saying: Speak no more, and go out of the man.

Mark 1:26 And the unclean spirit tearing him, and crying out with a loud voice, went out of him.

Mark 1:27 And they were all amazed, insomuch that they questioned among themselves, saying: What thing is this? what is this new doctrine? for with power he commandeth even the unclean spirits, and they obey him.

Mark 1:28 And the fame of him was spread forthwith into all the country of Galilee.

Mark 1:29 And immediately going out of the synagogue they came into the house of Simon and Andrew, with James and John.

Mark 1:30 And Simon's wife's mother lay in a fit of a fever: and forthwith they tell him of her.

Mark 1:31 And coming to her, he lifted her up, taking her by the hand; and immediately the fever left her, and she ministered unto them.

Mark 1:32 And when it was evening, after sunset, they brought to him all that were ill and that were possessed with devils.

Mark 1:33 And all the city was gathered together at the door.

Mark 1:34 And he healed many that were troubled with divers diseases; and he cast out many devils, and he suffered them not to speak, because they knew him.

Mark 1:35 And rising very early, going out, he went into a desert place: and there he prayed.

Mark 1:36 And Simon, and they that were with him, followed after him.

Mark 1:37 And when they had found him, they said to him: All seek for thee.

Mark 1:38 And he saith to them: Let us go into the neighbouring towns and cities, that I may preach there also; for to this purpose am I come.

Mark 1:39 And he was preaching in their synagogues, and in all Galilee, and casting out devils.

Mark 1:40 And there came a leper to him, beseeching him, and kneeling down said to him: If thou wilt, thou canst make me clean.

Mark 1:41 And Jesus having compassion on him, stretched forth his hand; and touching him, saith to him: I will. Be thou made clean.

Mark 1:42 And when he had spoken, immediately the leprosy departed from him, and he was made clean.

Mark 1:43 And he strictly charged him, and forthwith sent him away.

Mark 1:44 And he saith to him: See thou tell no one; but go, shew thyself to the high priest, and offer for thy cleansing the things that Moses commanded, for a testimony to them.

Mark 1:45 But he being gone out, began to publish and to blaze abroad the word: so that he could not openly go into the city, but was without in desert places: and they flocked to him from all sides.

Mark 2:1 And again he entered into Capharnaum after some days.

Mark 2:2 And it was heard that he was in the house, and many came together, so that there was no room; no, not even at the door; and he spoke to them the word.

Mark 2:3 And they came to him, bringing one sick of the palsy, who was carried by four.

Mark 2:4 And when they could not offer him unto him for the multitude, they uncovered the roof where he was; and opening it, they let down the bed wherein the man sick of the palsy lay.

Mark 2:5 And when Jesus had seen their faith, he saith to the sick of the palsy: Son, thy sins are forgiven thee.

Mark 2:6 And there were some of the scribes sitting there, and thinking in their hearts:

Mark 2:7 Why doth this man speak thus? he blasphemeth. Who can forgive sins, but God only?

Mark 2:8 Which Jesus presently knowing in his spirit, that they so thought within themselves, saith to them: Why think you these things in your hearts?

Mark 2:9 Which is easier, to say to the sick of the palsy: Thy sins are forgiven thee; or to say: Arise, take up thy bed, and walk?

Mark 2:10 But that you may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

Mark 2:11 I say to thee: Arise, take up thy bed, and go into thy house.

Mark 2:12 And immediately he arose; and taking up his bed, went his way in the sight of all; so that all wondered and glorified God, saying: We never saw the like.

Mark 2:13 And he went forth again to the sea side; and all the multitude came to him, and he taught them.

Mark 2:14 And when he was passing by, he saw Levi the son of Alpheus sitting at the receipt of custom; and he saith to him: Follow me. And rising up, he followed him.

Mark 2:15 And it came to pass, that as he sat at meat in his house, many publicans and sinners sat down together with Jesus and his disciples. For they were many, who also followed him.

Mark 2:16 And the scribes and the Pharisees, seeing that he ate with publicans and sinners, said to his disiples: Why doth your master eat and drink with publicans and sinners?

Mark 2:17 Jesus hearing this, saith to them: They that are well have no need of a physician, but they that are sick. For I came not to call the just, but sinners.

Mark 2:18 And the disiples of John and the Pharisees used to fast; and they come and say to him: Why do the disciples of John and of the Pharisees fast; but thy disciples do not fast?

Mark 2:19 And Jesus saith to them: Can the children of the marriage fast, as long as the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast.

Mark 2:20 But the days will come when the bridegroom shall be taken away from them; and then they shall fast in those days.

Mark 2:21 No man seweth a piece of raw cloth to an old garment: otherwise the new piecing taketh away from the old, and there is made a greater rent.

Mark 2:22 And no man putteth new wine into old bottles: otherwise the wine will burst the bottles, and both the wine will be spilled, and the bottles will be lost. But new wine must be put into new bottles.

Mark 2:23 And it came to pass again, as the Lord walked through the corn fields on the sabbath, that his disciples began to go forward, and to pluck the ears of corn.

Mark 2:24 And the Pharisees said to him: Behold, why do they on the sabbath day that which is not lawful?

Mark 2:25 And he said to them: Have you never read what David did when he had need, and was hungry himself, and they that were with him?

Mark 2:26 How he went into the house of God, under Abiathar the high priest, and did eat the loaves of proposition, which was not lawful to eat but for the priests, and gave to them who were with him?

Mark 2:27 And he said to them: The sabbath was made for man, and not man for the sabbath.

Mark 2:28 Therefore the Son of man is Lord of the sabbath also.

Mark 3:1 And he entered again into the synagogue, and there was a man there who had a withered hand.

Mark 3:2 And they watched him whether he would heal on the sabbath days; that they might accuse him.

Mark 3:3 And he said to the man who had the withered hand: Stand up in the midst.

Mark 3:4 And he saith to them: Is it lawful to do good on the sabbath days, or to do evil? to save life, or to destroy? But they held their peace.

Mark 3:5 And looking round about on them with anger, being grieved for the blindness of their hearts, he saith to the man: Stretch forth thy hand. And he stretched it forth: and his hand was restored unto him.

Mark 3:6 And the Pharisees going out, immediately made a consultation with the Herodians against him, how they might destroy him.

Mark 3:7 But Jesus retired with his disciples to the sea; and a great multitude followed him from Galilee and Judea,

Mark 3:8 And from Jerusalem, and from Idumea, and from beyond the Jordan. And they about Tyre and Sidon, a great multitude, hearing the things which he did, came to him.

Mark 3:9 And he spoke to his disciples that a small ship should wait on him because of the multitude, lest they should throng him.

Mark 3:10 For he healed many, so that they pressed upon him for to touch him, as many as had evils.

Mark 3:11 And the unclean spirits, when they saw him, fell down before him: and they cried, saying:

Mark 3:12 Thou art the Son of God. And he strictly charged them that they should not make him known.

Mark 3:13 And going up into a mountain, he called unto him whom he would himself: and they came to him.

Mark 3:14 And he made that twelve should be with him, and that he might send them to preach.

Mark 3:15 And he gave them power to heal sicknesses, and to cast out devils.

Mark 3:16 And to Simon he gave the name Peter:

Mark 3:17 And James the son of Zebedee, and John the brother of James; and he named them Boanerges, which is, The sons of thunder:

Mark 3:18 And Andrew and Philip, and Bartholomew and Matthew, and Thomas and James of Alpheus, and Thaddeus, and Simon the Cananean:

Mark 3:19 And Judas Iscariot, who also betrayed him.

Mark 3:20 And they come to a house, and the multitude cometh together again, so that they could not so much as eat bread.

Mark 3:21 And when his friends had heard of it, they went out to lay hold on him. For they said: He is become mad.

Mark 3:22 And the scribes who were come down from Jerusalem, said: He hath Beelzebub, and by the prince of devils he casteth out devils.

Mark 3:23 And after he had called them together, he said to them in parables: How can Satan cast out Satan?

Mark 3:24 And if a kingdom be divided against itself, that kingdom cannot stand.

Mark 3:25 And if a house be divided against itself, that house cannot stand.

Mark 3:26 And if Satan be risen up against himself, he is divided, and cannot stand, but hath an end.

Mark 3:27 No man can enter into the house of a strong man and rob him of his goods, unless he first bind the strong man, and then shall he plunder his house.

Mark 3:28 Amen I say to you, that all sins shall be forgiven unto the sons of men, and the blasphemies wherewith they shall blaspheme:

Mark 3:29 But he that shall blaspheme against the Holy Ghost, shall never have forgiveness, but shall be guilty of an everlasting sin.

Mark 3:30 Because they said: He hath an unclean spirit.

Mark 3:31 And his mother and his brethren came; and standing without, sent unto him, calling him.

Mark 3:32 And the multitude sat about him; and they say to him: Behold thy mother and thy brethren without seek for thee.

Mark 3:33 And answering them, he said: Who is my mother and my brethren?

Mark 3:34 And looking round about on them who sat about him, he saith: Behold my mother and my brethren.

Mark 3:35 For whosoever shall do the will of God, he is my brother, and my sister, and mother.

Mark 4:1 And again he began to teach by the sea side; and a great multitude was gathered together unto him, so that he went up into a ship, and sat in the sea; and all the multitude was upon the land by the sea side.

Mark 4:2 And he taught them many things in parables, and said unto them in his doctrine:

Mark 4:3 Hear ye: Behold, the sower went out to sow.

Mark 4:4 And whilst he sowed, some fell by the way side, and the birds of the air came and ate it up.

Mark 4:5 And other some fell upon stony ground, where it had not much earth; and it shot up immediately, because it had no depth of earth.

Mark 4:6 And when the sun was risen, it was scorched; and because it had no root, it withered away.

Mark 4:7 And some fell among thorns; and the thorns grew up, and choked it, and it yielded no fruit.

Mark 4:8 And some fell upon good ground; and brought forth fruit that grew up, and increased and yielded, one thirty, another sixty, and another a hundred.

Mark 4:9 And he said: He that hath ears to hear, let him hear.

Mark 4:10 And when he was alone, the twelve that were with him asked him the parable.

Mark 4:11 And he said to them: To you it is given to know the mystery of the kingdom of God: but to them that are without, all things are done in parables:

Mark 4:12 That seeing they may see, and not perceive; and hearing they may hear, and not understand: lest at any time they should be converted, and their sins should be forgiven them.

Mark 4:13 And he saith to them: Are you ignorant of this parable? and how shall you know all parables?

Mark 4:14 He that soweth, soweth the word.

Mark 4:15 And these are they by the way side, where the word is sown, and as soon as they have heard, immediately Satan cometh and taketh away the word that was sown in their hearts.

Mark 4:16 And these likewise are they that are sown on the stony ground: who when they have heard the word, immediately receive it with joy.

Mark 4:17 And they have no root in themselves, but are only for a time: and then when tribulation and persecution ariseth for the word they are presently scandalized.

Mark 4:18 And others there are who are sown among thorns: these are they that hear the word,

Mark 4:19 And the cares of the world, and the deceitfulness of riches, and the lusts after other things entering in choke the word, and it is made fruitless.

Mark 4:20 And these are they who are sown upon the good ground, who hear the word, and receive it, and yield fruit, the one thirty, another sixty, and another a hundred.

Mark 4:21 And he said to them: Doth a candle come in to be put under a bushel, or under a bed? and not to be set on a candlestick?

Mark 4:22 For there is nothing hid, which shall not be made manifest: neither was it made secret, but that it may come abroad.

Mark 4:23 If any man have ears to hear, let him hear.

Mark 4:24 And he said to them: Take heed what you hear. In what measure you shall mete, it shall be measured to you again, and more shall be given to you.

Mark 4:25 For he that hath, to him shall be given: and he that hath not, that also which he hath shall be taken away from him.

Mark 4:26 And he said: So is the kingdom of God, as if a man should cast seed into the earth,

Mark 4:27 And should sleep, and rise, night and day, and the seed should spring, and grow up whilst he knoweth not.

Mark 4:28 For the earth of itself bringeth forth fruit, first the blade, then the ear, afterwards the full corn in the ear.

Mark 4:29 And when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

Mark 4:30 And he said: To what shall we liken the kingdom of God? or to what parable shall we compare it?

Mark 4:31 It is as a grain of mustard seed: which when it is sown in the earth, is less than all the seeds that are in the earth:

Mark 4:32 And when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches, so that the birds of the air may dwell under the shadow thereof.

Mark 4:33 And with many such parables, he spoke to them the word, according as they were able to hear.

Mark 4:34 And without parable he did not speak unto them; but apart, he explained all things to his disciples.

Mark 4:35 And he saith to them that day, when evening was come: Let us pass over to the other side.

Mark 4:36 And sending away the multitude, they take him even as he was in the ship: and there were other ships with him.

Mark 4:37 And there arose a great storm of wind, and the waves beat into the ship, so that the ship was filled.

Mark 4:38 And he was in the hinder part of the ship, sleeping upon a pillow; and they awake him, and say to him: Master, doth it not concern thee that we perish?

Mark 4:39 And rising up, he rebuked the wind, and said to the sea: Peace, be still. And the wind ceased: and there was made a great calm.

Mark 4:40 And he said to them: Why are you fearful? have you not faith yet? And they feared exceedingly: and they said one to another: Who is this (thinkest thou) that both wind and sea obey him?

Mark 5:1 And they came over the strait of the sea into the country of the Gerasens.

Mark 5:2 And as he went out of the ship, immediately there met him out of the monuments a man with an unclean spirit, Mark 5:3 Who had his dwelling in the tombs, and no man now could bind him, not even with chains.

Mark 5:4 For having been often bound with fetters and chains, he had burst the chains, and broken the fetters in pieces, and no one could tame him.

Mark 5:5 And he was always day and night in the monuments and in the mountains, crying and cutting himself with stones.

Mark 5:6 And seeing Jesus afar off, he ran and adored him.

Mark 5:7 And crying with a loud voice, he said: What have I to do with thee, Jesus the Son of the most high God? I adjure thee by God that thou torment me not.

Mark 5:8 For he said unto him: Go out of the man, thou unclean spirit.

Mark 5:9 And he asked him: What is thy name? And he saith to him: My name is Legion, for we are many.

Mark 5:10 And he besought him much, that he would not drive him away out of the country.

Mark 5:11 And there was there near the mountain a great herd of swine, feeding.

Mark 5:12 And the spirits besought him, saying: Send us into the swine, that we may enter into them.

Mark 5:13 And Jesus immediately gave them leave. And the unclean spirits going out, entered into the swine: and the herd with great violence was carried headlong into the sea, being about two thousand, and were stifled in the sea.

Mark 5:14 And they that fed them fled, and told it in the city and in the fields. And they went out to see what was done:

Mark 5:15 And they came to Jesus, and they see him that was troubled with the devil, sitting, clothed, and well in his wits, and they were afraid.

Mark 5:16 And they that had seen it, told them, in what manner he had been dealt with who had the devil; and concerning the swine.

Mark 5:17 And they began to pray him that he would depart from their coasts.

Mark 5:18 And when he went up into the ship, he that had been troubled with the devil, began to beseech him that he might be with him.

Mark 5:19 And he admitted him not, but saith to him: Go into thy house to thy friends, and tell them how great things the Lord hath done for thee, and hath had mercy on thee.

Mark 5:20 And he went his way, and began to publish in Decapolis how great things Jesus had done for him: and all men wondered.

Mark 5:21 And when Jesus had passed again in the ship over the strait, a great multitude assembled together unto him, and he was nigh unto the sea.

Mark 5:22 And there cometh one of the rulers of the synagogue named Jairus: and seeing him, falleth down at his feet.

Mark 5:23 And he besought him much, saying: My daughter is at the point of death, come, lay thy hand upon her, that she may be safe, and may live.

Mark 5:24 And he went with him, and a great multitude followed him, and they thronged him.

Mark 5:25 And a woman who was under an issue of blood twelve years,

Mark 5:26 And had suffered many things from many physicians; and had spent all that she had, and was nothing the better, but rather worse,

Mark 5:27 When she had heard of Jesus, came in the crowd behind him, and touched his garment.

Mark 5:28 For she said: If I shall touch but his garment, I shall be whole.

Mark 5:29 And forthwith the fountain of her blood was dried up, and she felt in her body that she was healed of the evil.

Mark 5:30 And immediately Jesus knowing in himself the virtue that had proceeded from him, turning to the multitude, said: Who hath touched my garments?

Mark 5:31 And his disciples said to him: Thou seest the multitude thronging thee, and sayest thou who hath touched me?

Mark 5:32 And he looked about to see her who had done this.

Mark 5:33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

Mark 5:34 And he said to her: Daughter, thy faith hath made thee whole: go in peace, and be thou whole of thy disease.

Mark 5:35 While he was yet speaking, some come from the ruler of the synagogue’s house, saying: Thy daughter is dead: why dost thou trouble the master any further?

Mark 5:36 But Jesus having heard the word that was spoken, saith to the ruler of the synagogue: Fear not, only believe.

Mark 5:37 And he admitted not any man to follow him, but Peter, and James, and John the brother of James.

Mark 5:38 And they come to the house of the ruler of the synagogue; and he seeth a tumult, and people weeping and wailing much.

Mark 5:39 And going in, he saith to them: Why make you this ado, and weep? the damsel is not dead, but sleepeth.

Mark 5:40 And they laughed him to scorn. But he having put them all out, taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

Mark 5:41 And taking the damsel by the hand, he saith to her: Talitha cumi, which is, being interpreted: Damsel (I say to thee) arise.

Mark 5:42 And immediately the damsel rose up, and walked: and she was twelve years old: and they were astonished with a great astonishment.

Mark 5:43 And he charged them strictly that no man should know it: and commanded that something should be given her to eat.

Mark 6:1 And going out from thence, he went into his own country; and his disciples followed him.

Mark 6:2 And when the sabbath was come, he began to teach in the synagogue: and many hearing him were in admiration at his doctrine, saying: How came this man by all these things? and what wisdom is this that is given to him, and such mighty works as are wrought by his hands?

Mark 6:3 Is not this the carpenter, the son of Mary, the brother of James, and Joseph, and Jude, and Simon? are not also his sisters here with us? And they were scandalized in regard of him.

Mark 6:4 And Jesus said to them: A prophet is not without honor, but in his own country, and in his own house, and among his own kindred.

Mark 6:5 And he could not do any miracles there, only that he cured a few that were sick, laying his hands upon them.

Mark 6:6 And he wondered because of their unbelief, and he went through the villages round about teaching.

Mark 6:7 And he called the twelve; and began to send them two and two, and gave them power over unclean spirits.

Mark 6:8 And he commanded them that they should take nothing for the way, but a staff only: no scrip, no bread, nor money in their purse,

Mark 6:9 But to be shod with sandals, and that they should not put on two coats.

Mark 6:10 And he said to them: Wheresoever you shall enter into an house, there abide till you depart from that place.

Mark 6:11 And whosoever shall not receive you, nor hear you; going forth from thence, shake off the dust from your feet for a testimony to them.

Mark 6:12 And going forth they preached that men should do penance:

Mark 6:13 And they cast out many devils, and anointed with oil many that were sick, and healed them.

Mark 6:14 And king Herod heard, (for his name was made manifest,) and he said: John the Baptist is risen again from the dead, and therefore mighty works shew forth themselves in him.

Mark 6:15 And others said: It is Elias. But others said: It is a prophet, as one of the prophets.

Mark 6:16 Which Herod hearing, said: John whom I beheaded, he is risen again from the dead.

Mark 6:17 For Herod himself had sent and apprehended John, and bound him in prison for the sake of Herodias the wife of Philip his brother, because he had married her.

Mark 6:18 For John said to Herod: It is not lawful for thee to have thy brother's wife.

Mark 6:19 Now Herodias laid snares for him: and was desirous to put him to death, and could not.

Mark 6:20 For Herod feared John, knowing him to be a just and holy man: and kept him, and when he heard him, did many things: and he heard him willingly.

Mark 6:21 And when a convenient day was come, Herod made a supper for his birthday, for the princes, and tribunes, and chief men of Galilee.

Mark 6:22 And when the daughter of the same Herodias had come in, and had danced, and pleased Herod, and them that were at table with him, the king said to the damsel: Ask of me what thou wilt, and I will give it thee.

Mark 6:23 And he swore to her: Whatsoever thou shalt ask I will give thee, though it be the half of my kingdom.

Mark 6:24 Who when she was gone out, said to her mother, What shall I ask? But she said: The head of John the Baptist.

Mark 6:25 And when she was come in immediately with haste to the king, she asked, saying: I will that forthwith thou give me in a dish, the head of John the Baptist.

Mark 6:26 And the king was struck sad. Yet because of his oath, and because of them that were with him at table, he would not displease her:

Mark 6:27 But sending an executioner, he commanded that his head should be brought in a dish.

Mark 6:28 And he beheaded him in the prison, and brought his head in a dish: and gave it to the damsel, and the damsel gave it to her mother.

Mark 6:29 Which his disciples hearing came, and took his body, and laid it in a tomb.

Mark 6:30 And the apostles coming together unto Jesus, related to him all things that they had done and taught.

Mark 6:31 And he said to them: Come apart into a desert place, and rest a little. For there were many coming and going: and they had not so much as time to eat.

Mark 6:32 And going up into a ship, they went into a desert place apart.

Mark 6:33 And they saw them going away, and many knew: and they ran flocking thither on foot from all the cities, and were there before them.

Mark 6:34 And Jesus going out saw a great multitude: and he had compassion on them, because they were as sheep not having a shepherd, and he began to teach them many things.

Mark 6:35 And when the day was now far spent, his disciples came to him, saying: This is a desert place, and the hour is now past:

Mark 6:36 Send them away, that going into the next villages and towns, they may buy themselves meat to eat.

Mark 6:37 And he answering said to them: Give you them to eat. And they said to him: Let us go and buy bread for two hundred pence, and we will give them to eat.

Mark 6:38 And he saith to them: How many loaves have you? go and see. And when they knew, they say: Five, and two fishes.

Mark 6:39 And he commanded them that they should make them all sit down by companies upon the green grass.

Mark 6:40 And they sat down in ranks, by hundreds and by fifties.

Mark 6:41 And when he had taken the five loaves, and the two fishes: looking up to heaven, he blessed, and broke the loaves, and gave to his disciples to set before them: and the two fishes he divided among them all.

Mark 6:42 And they all did eat, and had their fill.

Mark 6:43 And they took up the leavings, twelve full baskets of fragments, and of the fishes.

Mark 6:44 And they that did eat, were five thousand men.

Mark 6:45 And immediately he obliged his disciples to go up into the ship, that they might go before him over the water to Bethsaida, whilst he dismissed the people.

Mark 6:46 And when he had dismissed them, he went up to the mountain to pray.

Mark 6:47 And when it was late, the ship was in the midst of the sea, and himself alone on the land.

Mark 6:48 And seeing them labouring in rowing, (for the wind was against them,) and about the fourth watch of the night, he cometh to them walking upon the sea, and he would have passed by them.

Mark 6:49 But they seeing him walking upon the sea, thought it was an apparition, and they cried out.

Mark 6:50 For they all saw him, and were troubled. And immediately he spoke with them, and said to them: Have a good heart, it is I, fear ye not.

Mark 6:51 And he went up to them into the ship, and the wind ceased: and they were far more astonished within themselves:

Mark 6:52 For they understood not concerning the loaves; for their heart was blinded.

Mark 6:53 And when they had passed over, they came into the land of Genezareth, and set to the shore.

Mark 6:54 And when they were gone out of the ship, immediately they knew him:

Mark 6:55 And running through that whole country, they began to carry about in beds those that were sick, where they heard he was.

Mark 6:56 And whithersoever he entered, into towns or into villages or cities, they laid the sick in the streets, and besought him that they might touch but the hem of his garment: and as many as touched him were made whole.

Mark 7:1 And there assembled together unto him the Pharisees and some of the scribes, coming from Jerusalem.

Mark 7:2 And when they had seen some of his disciples eat bread with common, that is, with unwashed hands, they found fault.

Mark 7:3 For the Pharisees, and all the Jews eat not without often washing their hands, holding the tradition of the ancients:

Mark 7:4 And when they come from the market, unless they be washed, they eat not: and many other things there are that have been delivered to them to observe, the washings of cups and of pots, and of brazen vessels, and of beds.

Mark 7:5 And the Pharisees and scribes asked him: Why do not thy disciples walk according to the tradition of the ancients, but they eat bread with common hands?

Mark 7:6 But he answering, said to them: Well did Isaias prophesy of you hypocrites, as it is written: This people honoureth me with their lips, but their heart is far from me.

Mark 7:7 And in vain to they worship me, teaching doctrines and precepts of men.

Mark 7:8 For leaving the commandment of God, you hold the tradition of men, the washing of pots and of cups: and many other things you do like to these.

Mark 7:9 And he said to them: Well do you make void the commandment of God, that you may keep your own tradition.

Mark 7:10 For Moses said: Honour thy father and thy mother; and He that shall curse father or mother, dying let him die.

Mark 7:11 But you say: If a man shall say to his father or mother, Corban, (which is a gift,) whatsoever is from me, shall profit thee.

Mark 7:12 And further you suffer him not to do any thing for his father or mother,

Mark 7:13 Making void the word of God by your own tradition, which you have given forth. And many other such like things you do.

Mark 7:14 And calling again the multitude unto him, he said to them: Hear ye me all, and understand.

Mark 7:15 There is nothing from without a man that entering into him, can defile him. But the things which come from a man, those are they that defile a man.

Mark 7:16 If any man have ears to hear, let him hear.

Mark 7:17 And when he was come into the house from the multitude, his disciples asked him the parable.

Mark 7:18 And he saith to them: So are you also without knowledge? understand you not that every thing from without, entering into a man cannot defile him:

Mark 7:19 Because it entereth not into his heart, but goeth into the belly, and goeth out into the privy, purging all meats?

Mark 7:20 But he said that the things which come out from a man, they defile a man.

Mark 7:21 For from within out of the heart of men proceed evil thoughts, adulteries, fornications, murders,

Mark 7:22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness.

Mark 7:23 All these evil things come from within, and defile a man.

Mark 7:24 And rising from thence he went into the coasts of Tyre and Sidon: and entering into a house, he would that no man should know it, and he could not be hid.

Mark 7:25 For a woman as soon as she heard of him, whose daughter had an unclean spirit, came in and fell down at his feet.

Mark 7:26 For the woman was a Gentile, a Syrophenician born. And she besought him that he would cast forth the devil out of her daughter.

Mark 7:27 Who said to her: Suffer first the children to be filled: for it is not good to take the bread of the children, and cast it to the dogs.

Mark 7:28 But she answered and said to him: Yea, Lord; for the whelps also eat under the table of the crumbs of the children.

Mark 7:29 And he said to her: For this saying go thy way, the devil is gone out of thy daughter.

Mark 7:30 And when she was come into her house, she found the girl lying upon the bed, and that the devil was gone out.

Mark 7:31 And again going out of the coasts of Tyre, he came by Sidon to the sea of Galilee, through the midst of the coasts of Decapolis.

Mark 7:32 And they bring to him one deaf and dumb; and they besought him that he would lay his hand upon him.

Mark 7:33 And taking him from the multitude apart, he put his fingers into his ears, and spitting, he touched his tongue:

Mark 7:34 And looking up to heaven, he groaned, and said to him: Ephpheta, which is, Be thou opened.

Mark 7:35 And immediately his ears were opened, and the string of his tongue was loosed, and he spoke right.

Mark 7:36 And he charged them that they should tell no man. But the more he charged them, so much the more a great deal did they publish it.

Mark 7:37 And so much the more did they wonder, saying: He hath done all things well; he hath made both the deaf to hear, and the dumb to speak.

Mark 8:1 In those days again, when there was a great multitude, and had nothing to eat; calling his disciples together, he saith to them:

Mark 8:2 I have compassion on the multitude, for behold they have now been with me three days, and have nothing to eat.

Mark 8:3 And if I shall send them away fasting to their home, they will faint in the way; for some of them came from afar off.

Mark 8:4 And his disciples answered him: From whence can any one fill them here with bread in the wilderness?

Mark 8:5 And he asked them: How many loaves have ye? Who said: Seven.

Mark 8:6 And taking the seven loaves, giving thanks, he broke, and gave to his disciples for to set before them; and they set them before the people.

Mark 8:7 And they had a few little fishes; and he blessed them, and commanded them to be set before them.

Mark 8:8 And they did eat and were filled; and they took up that which was left of the fragments, seven baskets.

Mark 8:9 And they that had eaten were about four thousand; and he sent them away.

Mark 8:10 And immediately going up into a ship with his disciples, he came into the parts of Dalmanutha.

Mark 8:11 And the Pharisees came forth, and began to question with him, asking him a sign from heaven, tempting him.

Mark 8:12 And sighing deeply in spirit, he saith: Why doth this generation seek a sign? Amen, I say to you, a sign shall not be given to this generation.

Mark 8:13 And leaving them, he went up again into the ship, and passed to the other side of the water.

Mark 8:14 And they forgot to take bread; and they had but one loaf with them in the ship.

Mark 8:15 And he charged them, saying: Take heed and beware of the leaven of the Pharisees, and of the leaven of Herod.

Mark 8:16 And they reasoned among themselves, saying: Because we have no bread.

Mark 8:17 Which Jesus knowing, saith to them: Why do you reason, because you have no bread? do you not yet know nor understand? have you still your heart blinded?

Mark 8:18 Having eyes, see you not? and having ears, hear you not? neither do you remember.

Mark 8:19 When I broke the five loaves among five thousand, how many baskets full of fragments took you up? They say to him, Twelve.

Mark 8:20 When also the seven loaves among four thousand, how many baskets of fragments took you up? And they say to him, Seven.

Mark 8:21 And he said to them: How do you not yet understand?

Mark 8:22 And they came to Bethsaida; and they bring to him a blind man, and they besought him that he would touch him.

Mark 8:23 And taking the blind man by the hand, he led him out of the town; and spitting upon his eyes, laying his hands on him, he asked him if he saw any thing.

Mark 8:24 And looking up, he said: I see men as it were trees, walking.

Mark 8:25 After that again he laid his hands upon his eyes, and he began to see, and was restored, so that he saw all things clearly.

Mark 8:26 And he sent him into his house, saying: Go into thy house, and if thou enter into the town, tell nobody.

Mark 8:27 And Jesus went out, and his disciples, into the towns of Caesarea Philippi. And in the way, he asked his disciples, saying to them: Whom do men say that I am?

Mark 8:28 Who answered him, saying: John the Baptist; but some Elias, and others as one of the prophets.

Mark 8:29 Then he saith to them: But whom do you say that I am? Peter answering said to him: Thou art the Christ.

Mark 8:30 And he strictly charged them that they should not tell any man of him.

Mark 8:31 And he began to teach them, that the Son of man must suffer many things, and be rejected by the ancients and by the high priests, and the scribes, and be killed: and after three days rise again.

Mark 8:32 And he spoke the word openly. And Peter taking him, began to rebuke him.

Mark 8:33 Who turning about and seeing his disciples, threatened Peter, saying: Go behind me, Satan, because thou savorest not the things that are of God, but that are of men.

Mark 8:34 And calling the multitude together with his disciples, he said to them: If any man will follow me, let him deny himself, and take up his cross, and follow me.

Mark 8:35 For whosoever will save his life, shall lose it: and whosoever shall lose his life for my sake and the gospel, shall save it.

Mark 8:36 For what shall it profit a man, if he gain the whole world, and suffer the loss of his soul?

Mark 8:37 Or what shall a man give in exchange for his soul?

Mark 8:38 For he that shall be ashamed of me, and of my words, in this adulterous and sinful generation: the Son of man also will be ashamed of him, when he shall come in the glory of his Father with the holy angels.

Mark 8:39 And he said to them: Amen I say to you, that there are some of them that stand here, who shall not taste death, till they see the kingdom of God coming in power.

Mark 9:1 And after six days Jesus taketh with him Peter and James and John, and leadeth them up into an high mountain apart by themselves, and was transfigured before them.

Mark 9:2 And his garments became shining and exceeding white as snow, so as no fuller upon earth can make white.

Mark 9:3 And there appeared to them Elias with Moses; and they were talking with Jesus.

Mark 9:4 And Peter answering, said to Jesus: Rabbi, it is good for us to be here: and let us make three tabernacles, one for thee, and one for Moses, and one for Elias.

Mark 9:5 For he knew not what he said: for they were struck with fear.

Mark 9:6 And there was a cloud overshadowing them: and a voice came out of the cloud, saying: This is my most beloved son; hear ye him.

Mark 9:7 And immediately looking about, they saw no man any more, but Jesus only with them.

Mark 9:8 And as they came down from the mountain, he charged them not to tell any man what things they had seen, till the Son of man shall be risen again from the dead.

Mark 9:9 And they kept the word to themselves; questioning together what that should mean, when he shall be risen from the dead.

Mark 9:10 And they asked him, saying: Why then do the Pharisees and scribes say that Elias must come first?

Mark 9:11 Who answering, said to them: Elias, when he shall come first, shall restore all things; and as it is written of the Son of man, that he must suffer many things and be despised.

Mark 9:12 But I say to you, that Elias also is come, (and they have done to him whatsoever they would,) as it is written of him.

Mark 9:13 And coming to his disciples, he saw a great multitude about them, and the scribes disputing with them.

Mark 9:14 And presently all the people seeing Jesus, were astonished and struck with fear; and running to him, they saluted him.

Mark 9:15 And he asked them: What do you question about among you?

Mark 9:16 And one of the multitude, answering, said: Master, I have brought my son to thee, having a dumb spirit.

Mark 9:17 Who, wheresoever he taketh him, dasheth him, and he foameth, and gnasheth with the teeth, and pineth away; and I spoke to thy disciples to cast him out, and they could not.

Mark 9:18 Who answering them, said: O incredulous generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

Mark 9:19 And they brought him. And when he had seen him, immediately the spirit troubled him; and being thrown down upon the ground, he rolled about foaming.

Mark 9:20 And he asked his father: How long time is it since this hath happened unto him? But he said: From his infancy:

Mark 9:21 And oftentimes hath he cast him into the fire and into waters to destroy him. But if thou canst do any thing, help us, having compassion on us.

Mark 9:22 And Jesus saith to him: If thou canst believe, all things are possible to him that believeth.

Mark 9:23 And immediately the father of the boy crying out, with tears said: I do believe, Lord: help my unbelief.

Mark 9:24 And when Jesus saw the multitude running together, he threatened the unclean spirit, saying to him: Deaf and dumb spirit, I command thee, go out of him; and enter not any more into him.

Mark 9:25 And crying out, and greatly tearing him, he went out of him, and he became as dead, so that many said: He is dead.

Mark 9:26 But Jesus taking him by the hand, lifted him up; and he arose.

Mark 9:27 And when he was come into the house, his disciples secretly asked him: Why could not we cast him out?

Mark 9:28 And he said to them: This kind can go out by nothing, but by prayer and fasting.

Mark 9:29 And departing from thence, they passed through Galilee, and he would not that any man should know it.

Mark 9:30 And he taught his disciple, and said to them: The Son of man shall be betrayed into the hands of men, and they shall kill him; and after that he is killed, he shall rise again the third day.

Mark 9:31 But they understood not the word, and they were afraid to ask him.

Mark 9:32 And they came to Capharnaum. And when they were in the house, he asked them: What did you treat of in the way?

Mark 9:33 But they held their peace, for in the way they had disputed among themselves, which of them should be the greatest.

Mark 9:34 And sitting down, he called the twelve, and saith to them: If any man desire to be first, he shall be the last of all, and the minister of all.

Mark 9:35 And taking a child, he set him in the midst of them. Whom when he had embraced, he saith to them:

Mark 9:36 Whosoever shall receive one such child as this in my name, receiveth me. And whosoever shall receive me, receiveth not me, but him that sent me.

Mark 9:37 John answered him, saying: Master, we saw one casting out devils in thy name, who followeth not us, and we forbade him.

Mark 9:38 But Jesus said: Do not forbid him. For there is no man that doth a miracle in my name, and can soon speak ill of me.

Mark 9:39 For he that is not against you, is for you.

Mark 9:40 For whosoever shall give you to drink a cup of water in my name, because you belong to Christ: amen I say to you, he shall not lose his reward.

Mark 9:41 And whosoever shall scandalize one of these little ones that believe in me; it were better for him that a millstone were hanged around his neck, and he were cast into the sea.

Mark 9:42 And if thy hand scandalize thee, cut it off: it is better for thee to enter into life, maimed, than having two hands to go into hell, into unquenchable fire:

Mark 9:43 Where there worm dieth not, and the fire is not extinguished.

Mark 9:44 And if thy foot scandalize thee, cut it off. It is better for thee to enter lame into life everlasting, than having two feet, to be cast into the hell of unquenchable fire:

Mark 9:45 Where their worm dieth not, and the fire is not extinguished.

Mark 9:46 And if thy eye scandalize thee, pluck it out. It is better for thee with one eye to enter into the kingdom of God, than having two eyes to be cast into the hell of fire:

Mark 9:47 Where the worm dieth not, and the fire is not extinguished.

Mark 9:48 For every one shall be salted with fire: and every victim shall be salted with salt.

Mark 9:49 Salt is good. But if the salt became unsavoury; wherewith will you season it? Have salt in you, and have peace among you.

Mark 10:1 And rising up from thence, he cometh into the coasts of Judea beyond the Jordan: and the multitudes flock to him again. And as he was accustomed, he taught them again.

Mark 10:2 And the Pharisees coming to him asked him: Is it lawful for a man to put away his wife? tempting him.

Mark 10:3 But he answering, saith to them: What did Moses command you?

Mark 10:4 Who said: Moses permitted to write a bill of divorce, and to put her away.

Mark 10:5 To whom Jesus answering, said: Because of the hardness of your heart he wrote you that precept.

Mark 10:6 But from the beginning of the creation, God made them male and female.

Mark 10:7 For this cause a man shall leave his father and mother; and shall cleave to his wife.

Mark 10:8 And they two shall be in one flesh. Therefore now they are not two, but one flesh.

Mark 10:9 What therefore God hath joined together, let not man put asunder.

Mark 10:10 And in the house again his disciples asked him concerning the same thing.

Mark 10:11 And he saith to them: Whosoever shall put away his wife and marry another, committeth adultery against her.

Mark 10:12 And if the wife shall put away her husband, and be married to another, she committeth adultery.

Mark 10:13 And they brought to him young children, that he might touch them. And the disciples rebuked them that brought them.

Mark 10:14 Whom when Jesus saw, he was much displeased, and saith to them: Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God.

Mark 10:15 Amen I say to you, whosoever shall not receive the kingdom of God as a little child, shall not enter into it.

Mark 10:16 And embracing them, and laying his hands upon them, he blessed them.

Mark 10:17 And when he was gone forth into the way, a certain man running up and kneeling before him, asked him, Good Master, what shall I do that I may receive life everlasting?

Mark 10:18 And Jesus said to him, Why callest thou me good? None is good but one, that is God.

Mark 10:19 Thou knowest the commandments: Do not commit adultery, do not kill, do not steal, bear not false witness, do no fraud, honour thy father and mother.

Mark 10:20 But he answering, said to him: Master, all these things I have observed from my youth.

Mark 10:21 And Jesus looking on him, loved him, and said to him: One thing is wanting unto thee: go, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven; and come, follow me.

Mark 10:22 Who being struck sad at that saying, went away sorrowful: for he had great possessions.

Mark 10:23 And Jesus looking round about, saith to his disciples: How hardly shall they that have riches, enter into the kingdom of God!

Mark 10:24 And the disciples were astonished at his words. But Jesus again answering, saith to them: Children, how hard is it for them that trust in riches, to enter into the kingdom of God?

Mark 10:25 It is easier for a camel to pass through the eye of a needle, than for a rich man to enter into the kingdom of God.

Mark 10:26 Who wondered the more, saying among themselves: Who then can be saved?

Mark 10:27 And Jesus looking on them, saith: With men it is impossible; but not with God: for all things are possible with God.

Mark 10:28 And Peter began to say unto him: Behold, we have left all things, and have followed thee.

Mark 10:29 Jesus answering, said: Amen I say to you, there is no man who hath left house or brethren, or sisters, or father, or mother, or children, or lands, for my sake and for the gospel,

Mark 10:30 Who shall not receive an hundred times as much, now in this time; houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions: and in the world to come life everlasting.

Mark 10:31 But many that are first, shall be last: and the last, first.

Mark 10:32 And they were in the way going up to Jerusalem: and Jesus went before them, and they were astonished; and following were afraid. And taking again the twelve, he began to tell them the things that should befall him.

Mark 10:33 Saying: Behold we go up to Jerusalem, and the Son of man shall be betrayed to the chief priests, and to the scribes and ancients, and they shall condemn him to death, and shall deliver him to the Gentiles.

Mark 10:34 And they shall mock him, and spit on him, and scourge him, and kill him: and the third day he shall rise again.

Mark 10:35 And James and John the sons of Zebedee, come to him, saying: Master, we desire that whatsoever we shall ask, thou wouldst do it for us:

Mark 10:36 But he said to them: What would you that I should do for you?

Mark 10:37 And they said: Grant to us, that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

Mark 10:38 And Jesus said to them: You know not what you ask. Can you drink of the chalice that I drink of: or be baptized with the baptism wherewith I am baptized?

Mark 10:39 But they said to him: We can. And Jesus saith to them: You shall indeed drink of the chalice that I drink of: and with the baptism wherewith I am baptized, you shall be baptized.

Mark 10:40 But to sit on my right hand, or on my left, is not mine to give to you, but to them for whom it is prepared.

Mark 10:41 And the ten hearing it, began to be much displeased at James and John.

Mark 10:42 But Jesus calling them, saith to them: You know that they who seem to rule over the Gentiles, lord it over them: and their princes have power over them.

Mark 10:43 But it is not so among you: but whosoever will be greater, shall be your minister.

Mark 10:44 And whosoever will be first among you, shall be the servant of all.

Mark 10:45 For the Son of man also is not come to be ministered unto, but to minister, and to give his life a redemption for many.

Mark 10:46 And they came to Jericho: and as he went out of Jericho, with his disciples, and a very great multitude, Bartimeus the blind man, the son of Timeus, sat by the way side begging.

Mark 10:47 Who when he had heard, that it was Jesus of Nazareth, began to cry out, and to say: Jesus son of David, have mercy on me.

Mark 10:48 And many rebuked him, that he might hold his peace; but he cried a great deal the more: Son of David, have mercy on me.

Mark 10:49 And Jesus, standing still, commanded him to be called. And they call the blind man, saying to him: Be of better comfort: arise, he calleth thee.

Mark 10:50 Who casting off his garment leaped up, and came to him.

Mark 10:51 And Jesus answering, said to him: What wilt thou that I should do to thee? And the blind man said to him: Rabboni, that I may see.

Mark 10:52 And Jesus saith to him: Go thy way, thy faith hath made thee whole. And immediately he saw, and followed him in the way.

Mark 11:1 And when they were drawing near to Jerusalem and to Bethania at the mount of Olives, he sendeth two of his disciples,

Mark 11:2 And saith to them: Go into the village that is over against you, and immediately at your coming in thither, you shall find a colt tied, upon which no man yet hath sat: loose him, and bring him.

Mark 11:3 And if any man shall say to you, What are you doing? say ye that the Lord hath need of him: and immediately he will let him come hither.

Mark 11:4 And going their way, they found the colt tied before the gate without, in the meeting of two ways: and they loose him.

Mark 11:5 And some of them that stood there, said to them: What do you loosing the colt?

Mark 11:6 Who said to them as Jesus had commanded them; and they let him go with them.

Mark 11:7 And they brought the colt to Jesus; and they lay their garments on him, and he sat upon him.

Mark 11:8 And many spread their garments in the way: and others cut down boughs from the trees, and strewed them in the way.

Mark 11:9 And they that went before and they that followed, cried, saying: Hosanna, blessed is he that cometh in the name of the Lord.

Mark 11:10 Blessed be the kingdom of our father David that cometh: Hosanna in the highest.

Mark 11:11 And he entered into Jerusalem, into the temple: and having viewed all things round about, when now the eventide was come, he went out to Bethania with the twelve.

Mark 11:12 And the next day when they came out from Bethania, he was hungry.

Mark 11:13 And when he had seen afar off a fig tree having leaves, he came if perhaps he might find any thing on it. And when he was come to it, he found nothing but leaves. For it was not the time for figs.

Mark 11:14 And answering he said to it: May no man hereafter eat fruit of thee any more for ever. And his disciples heard it.

Mark 11:15 And they came to Jerusalem. And when he was entered into the temple, he began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the chairs of them that sold doves.

Mark 11:16 And he suffered not that any man should carry a vessel through the temple;

Mark 11:17 And he taught, saying to them: Is it not written, My house shall be called the house of prayer to all nations? But you have made it a den of thieves.

Mark 11:18 Which when the chief priests and the scribes had heard, they sought how they might destroy him. For they feared him, because the whole multitude was in admiration at his doctrine.

Mark 11:19 And when evening was come, he went forth out of the city.

Mark 11:20 And when they passed by in the morning they saw the fig tree dried up from the roots.

Mark 11:21 And Peter remembering, said to him: Rabbi, behold the fig tree, which thou didst curse, is withered away.

Mark 11:22 And Jesus answering, saith to them: Have the faith of God.

Mark 11:23 Amen I say to you, that whosoever shall say to this mountain, Be thou removed and be cast into the sea, and shall not stagger in his heart, but believe, that whatsoever he saith shall be done; it shall be done unto him.

Mark 11:24 Therefore I say unto you, all things, whatsoever you ask when ye pray, believe that you shall receive; and they shall come unto you.

Mark 11:25 And when you shall stand to pray, forgive, if you have aught against any man; that your Father also, who is in heaven, may forgive you your sins.

Mark 11:26 But if you will not forgive, neither will your Father that is in heaven, forgive you your sins.

Mark 11:27 And they come again to Jerusalem. And when he was walking in the temple, there come to him the chief priests and the scribes and the ancients,

Mark 11:28 And they say to him: By what authority dost thou these things? and who hath given thee this authority that thou shouldst do these things?

Mark 11:29 And Jesus answering, said to them: I will also ask you one word, and answer you me, and I will tell you by what authority I do these things.

Mark 11:30 The baptism of John, was it from heaven, or from men? Answer me.

Mark 11:31 But they thought with themselves, saying: If we say, From heaven; he will say, Why then did you not believe him?

Mark 11:32 If we say, From men, we fear the people. For all men counted John that he was a prophet indeed.

Mark 11:33 And they answering, say to Jesus: We know not. And Jesus answering, saith to them: Neither do I tell you by what authority I do these things.

Mark 12:1 And he began to speak to them in parables: A certain man planted a vineyard and made a hedge about it, and dug a place for the winefat, and built a tower, and let it to husbandmen; and went into a far country.

Mark 12:2 And at the season he sent to the husbandmen a servant to receive of the husbandmen of the fruit of the vineyard.

Mark 12:3 Who having laid hands on him, beat him, and sent him away empty.

Mark 12:4 And again he sent to them another servant; and him they wounded in the head, and used him reproachfully.

Mark 12:5 And again he sent another, and him they killed: and many others, of whom some they beat, and others they killed.

Mark 12:6 Therefore having yet one son, most dear to him; he also sent him unto them last of all, saying: They will reverence my son.

Mark 12:7 But the husbandmen said one to another: This is the heir; come let us kill him; and the inheritance shall be ours.

Mark 12:8 And laying hold on him, they killed him, and cast him out of the vineyard.

Mark 12:9 What therefore will the lord of the vineyard do? He will come and destroy those husbandmen; and will give the vineyard to others.

Mark 12:10 And have you not read this scripture, The stone which the builders rejected, the same is made the head of the corner:

Mark 12:11 By the Lord has this been done, and it is wonderful in our eyes.

Mark 12:12 And they sought to lay hands on him, but they feared the people. For they knew that he spoke this parable to them. And leaving him, they went their way.

Mark 12:13 And they sent to him some of the Pharisees and of the Herodians; that they should catch him in his words.

Mark 12:14 Who coming, say to him: Master, we know that thou art a true speaker, and carest not for any man; for thou regardest not the person of men, but teachest the way of God in truth. Is it lawful to give tribute to Caesar; or shall we not give it?

Mark 12:15 Who knowing their wiliness, saith to them: Why tempt you me? bring me a penny that I may see it.

Mark 12:16 And they brought it him. And he saith to them: Whose is this image and inscription? They say to him, Caesar’s.

Mark 12:17 And Jesus answering, said to them: Render therefore to Caesar the things that are Caesar’s, and to God the things that are God’s. And they marvelled at him.

Mark 12:18 And there came to him the Sadducees, who say there is no resurrection; and they asked him, saying:

Mark 12:19 Master, Moses wrote unto us, that if any man’s brother die, and leave his wife behind him, and leave no children, his brother should take his wife, and raise up seed to his brother.

Mark 12:20 Now there were seven brethren; and the first took a wife, and died leaving no issue.

Mark 12:21 And the second took her, and died: and neither did he leave any issue. And the third in like manner.

Mark 12:22 And the seven all took her in like manner; and did not leave issue. Last of all the woman also died.

Mark 12:23 In the resurrection therefore, when they shall rise again, whose wife shall she be of them? for the seven had her to wife.

Mark 12:24 And Jesus answering, saith to them: Do ye not therefore err, because you know not the scriptures, nor the power of God?

Mark 12:25 For when they shall rise again from the dead, they shall neither marry, nor be married, but are as the angels in heaven.

Mark 12:26 And as concerning the dead that they rise again, have you not read in the book of Moses, how in the bush God spoke to him, saying: I am the God of Abraham, and the God of Isaac, and the God of Jacob?

Mark 12:27 He is not the God of the dead, but of the living. You therefore do greatly err.

Mark 12:28 And there came one of the scribes that had heard them reasoning together, and seeing that he had answered them well, asked him which was the first commandment of all.

Mark 12:29 And Jesus answered him: The first commandment of all is, Hear, O Israel: the Lord thy God is one God.

Mark 12:30 And thou shalt love the Lord thy God, with thy whole heart, and with thy whole soul, and with thy whole mind, and with thy whole strength. This is the first commandment.

Mark 12:31 And the second is like to it: Thou shalt love thy neighbour as thyself. There is no other commandment greater than these.

Mark 12:32 And the scribe said to him: Well, Master, thou hast said in truth, that there is one God, and there is no other besides him.

Mark 12:33 And that he should be loved with the whole heart, and with the whole understanding, and with the whole soul, and with the whole strength; and to love one's neighbour as one's self, is a greater thing than all holocausts and sacrifices.

Mark 12:34 And Jesus seeing that he had answered wisely, said to him: Thou art not far from the kingdom of God. And no man after that durst ask him any question.

Mark 12:35 And Jesus answering, said, teaching in the temple: How do the scribes say, that Christ is the son of David?

Mark 12:36 For David himself saith by the Holy Ghost: The Lord said to my Lord, Sit on my right hand, until I make thy enemies thy footstool.

Mark 12:37 David therefore himself calleth him Lord, and whence is he then his son? And a great multitude heard him gladly.

Mark 12:38 And he said to them in his doctrine: Beware of the scribes, who love to walk in long robes, and to be saluted in the marketplace,

Mark 12:39 And to sit in the first chairs, in the synagogues, and to have the highest places at suppers:

Mark 12:40 Who devour the houses of widows under the pretence of long prayer: these shall receive greater judgment.

Mark 12:41 And Jesus sitting over against the treasury, beheld how the people cast money into the treasury, and many that were rich cast in much.

Mark 12:42 And there came a certain poor widow, and she cast in two mites, which make a farthing.

Mark 12:43 And calling his disciples together, he saith to them: Amen I say to you, this poor widow hath cast in more than all they who have cast into the treasury.

Mark 12:44 For all they did cast in of their abundance; but she of her want cast in all she had, even her whole living.

Mark 13:1 And as he was going out of the temple, one of his disciples said to him: Master, behold what manner of stones and what buildings are here.

Mark 13:2 And Jesus answering, said to him: Seest thou all these great buildings? There shall not be left a stone upon a stone, that shall not be thrown down.

Mark 13:3 And as he sat on the mount of Olivet over against the temple, Peter and James and John and Andrew asked him apart:

Mark 13:4 Tell us, when shall these things be? and what shall be the sign when all these things shall begin to be fulfilled?

Mark 13:5 And Jesus answering, began to say to them, Take heed lest any man deceive you.

Mark 13:6 For many shall come in my name, saying, I am he; and they shall deceive many.

Mark 13:7 And when you shall hear of wars and rumours of wars, fear ye not. For such things must needs be, but the end is not yet.

Mark 13:8 For nation shall rise against nation and kingdom against kingdom, and there shall be earthquakes in divers places, and famines. These things are the beginning of sorrows.

Mark 13:9 But look to yourselves. For they shall deliver you up to councils, and in the synagogues you shall be beaten, and you shall stand before governors and kings for my sake, for a testimony unto them.

Mark 13:10 And unto all nations the gospel must first be preached.

Mark 13:11 And when they shall lead you and deliver you up, be not thoughtful beforehand what you shall speak; but whatsoever shall be given you in that hour, that speak ye. For it is not you that speak, but the Holy Ghost.

Mark 13:12 And the brother shall betray his brother unto death, and the father his son; and children shall rise up against the parents, and shall work their death.

Mark 13:13 And you shall be hated by all men for my name’s sake. But he that shall endure unto the end, he shall be saved.

Mark 13:14 And when you shall see the abomination of desolation, standing where it ought not: he that readeth let him understand: then let them that are in Judea, flee unto the mountains:

Mark 13:15 And let him that is on the housetop, not go down into the house, nor enter therein to take any thing out of the house:

Mark 13:16 And let him that shall be in the field, not turn back to take up his garment.

Mark 13:17 And woe to them that are with child, and that give suck in those days.

Mark 13:18 But pray ye, that these things happen not in winter.

Mark 13:19 For in those days shall be such tribulations, as were not from the beginning of the creation which God created until now, neither shall be.

Mark 13:20 And unless the Lord had shortened the days, no flesh should be saved: but for the sake of the elect which he hath chosen, he hath shortened the days.

Mark 13:21 And then if any man shall say to you, Lo, here is Christ; lo, he is here: do not believe.

Mark 13:22 For there will rise up false Christs and false prophets, and they shall shew signs and wonders, to seduce (if it were possible) even the elect.

Mark 13:23 Take you heed therefore; behold I have foretold you all things.

Mark 13:24 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light.

Mark 13:25 And the stars of heaven shall be falling down, and the powers that are in heaven, shall be moved.

Mark 13:26 And then shall they see the Son of man coming in the clouds, with great power and glory.

Mark 13:27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

Mark 13:28 Now of the fig tree learn ye a parable. When the branch thereof is now tender, and the leaves are come forth, you know that summer is very near.

Mark 13:29 So you also when you shall see these things come to pass, know ye that it is very nigh, even at the doors.

Mark 13:30 Amen I say to you, that this generation shall not pass, until all these things be done.

Mark 13:31 Heaven and earth shall pass away, but my word shall not pass away.

Mark 13:32 But of that day or hour no man knoweth, neither the angels in heaven, nor the Son, but the Father.

Mark 13:33 Take ye heed, watch and pray. For ye know not when the time is.

Mark 13:34 Even as a man who going into a far country, left his house; and gave authority to his servants over every work, and commanded the porter to watch.

Mark 13:35 Watch ye therefore, (for you know not when the lord of the house cometh: at even, or at midnight, or at the cockcrowing, or in the morning,)

Mark 13:36 Lest coming on a sudden, he find you sleeping.

Mark 13:37 And what I say to you, I say to all: Watch.

Mark 14:1 Now the feast of the pasch, and of the Azymes was after two days; and the chief priests and the scribes sought how they might by some wile lay hold on him, and kill him.

Mark 14:2 But they said: Not on the festival day, lest there should be a tumult among the people.

Mark 14:3 And when he was in Bethania, in the house of Simon the leper, and was at meat, there came a woman having an alabaster box of ointment of precious spikenard: and breaking the alabaster box, she poured it out upon his head.

Mark 14:4 Now there were some that had indignation within themselves, and said: Why was this waste of the ointment made?

Mark 14:5 For this ointment might have been sold for more than three hundred pence, and given to the poor. And they murmured against her.

Mark 14:6 But Jesus said: Let her alone, why do you molest her? She hath wrought a good work upon me.

Mark 14:7 For the poor you have always with you: and whensoever you will, you may do them good: but me you have not always.

Mark 14:8 She hath done what she could: she is come beforehand to anoint my body for burial.

Mark 14:9 Amen, I say to you, wheresoever this gospel shall be preached in the whole world, that also which she hath done, shall be told for a memorial of her.

Mark 14:10 And Judas Iscariot, one of the twelve, went to the chief priests, to betray him to them.

Mark 14:11 Who hearing it were glad; and they promised him they would give him money. And he sought how he might conveniently betray him.

Mark 14:12 Now on the first day of the unleavened bread, when they sacrificed the pasch, the disciples say to him: Whither wilt thou that we go, and prepare for thee to eat the pasch?

Mark 14:13 And he sendeth two of his disciples, and saith to them: Go ye into the city; and there shall meet you a man carrying a pitcher of water, follow him;

Mark 14:14 And whithersoever he shall go in, say to the master of the house, The master saith, Where is my refectory, where I may eat the pasch with my disciples?

Mark 14:15 And he will shew you a large dining room furnished; and there prepare ye for us.

Mark 14:16 And his disciples went their way, and came into the city; and they found as he had told them, and they prepared the pasch.

Mark 14:17 And when evening was come, he cometh with the twelve.

Mark 14:18 And when they were at table and eating, Jesus saith: Amen I say to you, one of you that eateth with me shall betray me.

Mark 14:19 But they began to be sorrowful, and to say to him one by one: Is it I?

Mark 14:20 Who saith to them: One of the twelve, who dippeth with me his hand in the dish.

Mark 14:21 And the Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man shall be betrayed. It were better for him, if that man had not been born.

Mark 14:22 And whilst they were eating, Jesus took bread; and blessing, broke, and gave to them, and said: Take ye. This is my body.

Mark 14:23 And having taken the chalice, giving thanks, he gave it to them. And they all drank of it.

Mark 14:24 And he said to them: This is my blood of the new testament, which shall be shed for many.

Mark 14:25 Amen I say to you, that I will drink no more of the fruit of the vine, until that day when I shall drink it new in the kingdom of God.

Mark 14:26 And when they had said an hymn, they went forth to the mount of Olives.

Mark 14:27 And Jesus saith to them: You will all be scandalized in my regard this night; for it is written, I will strike the shepherd, and the sheep shall be dispersed.

Mark 14:28 But after I shall be risen again, I will go before you into Galilee.

Mark 14:29 But Peter saith to him: Although all shall be scandalized in thee, yet not I.

Mark 14:30 And Jesus saith to him: Amen I say to thee, today, even in this night, before the cock crow twice, thou shall deny me thrice.

Mark 14:31 But he spoke the more vehemently: Although I should die together with thee, I will not deny thee. And in like manner also said they all.

Mark 14:32 And they came to a farm called Gethsemani. And he saith to his disciples: Sit you here, while I pray.

Mark 14:33 And he taketh Peter and James and John with him; and he began to fear and to be heavy.

Mark 14:34 And he saith to them: My soul is sorrowful even unto death; stay you here, and watch.

Mark 14:35 And when he was gone forward a little, he fell flat on the ground; and he prayed, that if it might be, the hour might pass from him.

Mark 14:36 And he saith: Abba, Father, all things are possible to thee: remove this chalice from me; but not what I will, but what thou wilt.

Mark 14:37 And he cometh, and findeth them sleeping. And he saith to Peter: Simon, sleepest thou? couldst thou not watch one hour?

Mark 14:38 Watch ye, and pray that you enter not into temptation. The spirit indeed is willing, but the flesh is weak.

Mark 14:39 A going away again, he prayed, saying the same words.

Mark 14:40 And when he returned, he found them again asleep, (for their eyes were heavy,) and they knew not what to answer him.

Mark 14:41 And he cometh the third time, and saith to them: Sleep ye now, and take your rest. It is enough: the hour is come: behold the Son of man shall be betrayed into the hands of sinners.

Mark 14:42 Rise up, let us go. Behold, he that will betray me is at hand.

Mark 14:43 And while he was yet speaking, cometh Judas Iscariot, one of the twelve: and with him a great multitude with swords and staves, from the chief priests and the scribes and the ancients.

Mark 14:44 And he that betrayed him, had given them a sign, saying: Whomsoever I shall kiss, that is he; lay hold on him, and lead him away carefully.

Mark 14:45 And when he was come, immediately going up to him, he saith: Hail, Rabbi; and he kissed him.

Mark 14:46 But they laid hands on him, and held him.

Mark 14:47 An one of them that stood by, drawing a sword, struck a servant of the chief priest, and cut off his ear.

Mark 14:48 And Jesus answering, said to them: Are you come out as to a robber, with swords and staves to apprehend me?

Mark 14:49 I was daily with you in the temple teaching, and you did not lay hands on me. But that the scriptures may be fulfilled.

Mark 14:50 Then his disciples leaving him, all fled away.

Mark 14:51 And a certain young man followed him, having a linen cloth cast about his naked body; and they laid hold on him.

Mark 14:52 But he, casting off the linen cloth, fled from them naked.

Mark 14:53 And they brought Jesus to the high priest; and all the priests and the scribes and the ancients assembled together.

Mark 14:54 And Peter followed him from afar off, even into the court of the high priest; and he sat with the servants at the fire, and warmed himself.

Mark 14:55 And the chief priests and all the council sought for evidence against Jesus, that they might put him to death, and found none.

Mark 14:56 For many bore false witness against him, and their evidences were not agreeing.

Mark 14:57 And some rising up, bore false witness against him, saying:

Mark 14:58 We heard him say, I will destroy this temple made with hands, and within three days I will build another not made with hands.

Mark 14:59 And their witness did not agree.

Mark 14:60 And the high priest rising up in the midst, asked Jesus, saying: Answerest thou nothing to the things that are laid to thy charge by these men?

Mark 14:61 But he held his peace, and answered nothing. Again the high priest asked him, and said to him: Art thou the Christ the Son of the blessed God?

Mark 14:62 And Jesus said to him: I am. And you shall see the Son of man sitting on the right hand of the power of God, and coming with the clouds of heaven.

Mark 14:63 Then the high priest rending his garments, saith: What need we any further witnesses?

Mark 14:64 You have heard the blasphemy. What think you? Who all condemned him to be guilty of death.

Mark 14:65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him: Prophesy: and the servants struck him with the palms of their hands.

Mark 14:66 Now when Peter was in the court below, there cometh one of the maidservants of the high priest.

Mark 14:67 And when she had seen Peter warming himself, looking on him she saith: Thou also wast with Jesus of Nazareth.

Mark 14:68 But he denied, saying: I neither know nor understand what thou sayest. And he went forth before the court; and the cock crew.

Mark 14:69 And again a maidservant seeing him, began to say to the standers by: This is one of them.

Mark 14:70 But he denied again. And after a while they that stood by said again to Peter: Surely thou art one of them; for thou art also a Galilean.

Mark 14:71 But he began to curse and to swear, saying; I know not this man of whom you speak.

Mark 14:72 And immediately the cock crew again. And Peter remembered the word that Jesus had said unto him: Before the cock crow twice, thou shalt thrice deny me. And he began to weep.

Mark 15:1 And straightway in the morning, the chief priests holding a consultation with the ancients and the scribes and the whole council, binding Jesus, led him away, and delivered him to Pilate.

Mark 15:2 And Pilate asked him: Art thou the king of the Jews? But he answering, saith to him: Thou sayest it.

Mark 15:3 And the chief priests accused him in many things.

Mark 15:4 And Pilate again asked him, saying: Answerest thou nothing? behold in how many things they accuse thee.

Mark 15:5 But Jesus still answered nothing; so that Pilate wondered.

Mark 15:6 Now on the festival day he was wont to release unto them one of the prisoners, whomsoever they demanded.

Mark 15:7 And there was one called Barabbas, who was put in prison with some seditious men, who in the sedition had committed murder.

Mark 15:8 And when the multitude was come up, they began to desire that he would do, as he had ever done unto them.

Mark 15:9 And Pilate answered them, and said: Will you that I release to you the king of the Jews?

Mark 15:10 For he knew that the chief priests had delivered him up out of envy.

Mark 15:11 But the chief priests moved the people, that he should rather release Barabbas to them.

Mark 15:12 And Pilate again answering, saith to them: What will you then that I do to the king of the Jews?

Mark 15:13 But they again cried out: Crucify him.

Mark 15:14 And Pilate saith to them: Why, what evil hath he done? But they cried out the more: Crucify him.

Mark 15:15 And so Pilate being willing to satisfy the people, released to them Barabbas, and delivered up Jesus, when he had scourged him, to be crucified.

Mark 15:16 And the soldiers led him away into the court of the palace, and they called together the whole band:

Mark 15:17 And they clothe him with purple, and platting a crown of thorns, they put it upon him.

Mark 15:18 And they began to salute him: Hail, king of the Jews.

Mark 15:19 And they struck his head with a reed: and they did spit on him. And bowing their knees, they adored him.

Mark 15:20 And after they had mocked him, they took off the purple from him, and put his own garments on him, and they led him out to crucify him.

Mark 15:21 And they forced one Simon a Cyrenian who passed by, coming out of the country, the father of Alexander and of Rufus, to take up his cross.

Mark 15:22 And they bring him into the place called Golgotha, which being interpreted is, The place of Calvary.

Mark 15:23 And they gave him to drink wine mingled with myrrh; but he took it not.

Mark 15:24 And crucifying him, they divided his garments, casting lots upon them, what every man should take.

Mark 15:25 And it was the third hour, and they crucified him.

Mark 15:26 And the inscription of his cause was written over: THE KING OF THE JEWS.

Mark 15:27 And with him they crucify two thieves; the one on his right hand, and the other on his left.

Mark 15:28 And the scripture was fulfilled, which saith: And with the wicked he was reputed.

Mark 15:29 And they that passed by blasphemed him, wagging their heads, and saying: Vah, thou that destroyest the temple of God, and in three days buildest it up again;

Mark 15:30 Save thyself, coming down from the cross.

Mark 15:31 In like manner also the chief priests mocking, said with the scribes one to another: He saved others; himself he cannot save.

Mark 15:32 Let Christ the king of Israel come down now from the cross, that we may see and believe. And they that were crucified with him reviled him.

Mark 15:33 And when the sixth hour was come, there was darkness over the whole earth until the ninth hour.

Mark 15:34 And at the ninth hour, Jesus cried out with a loud voice, saying: Eloi, Eloi, lamma sabacthani? Which is, being interpreted, My God, my God, why hast thou forsaken me?

Mark 15:35 And some of the standers by hearing, said: Behold he calleth Elias.

Mark 15:36 And one running and filling a sponge with vinegar, and putting it upon a reed, gave him to drink, saying: Stay, let us see if Elias come to take him down.

Mark 15:37 And Jesus having cried out with a loud voice, gave up the ghost.

Mark 15:38 And the veil of the temple was rent in two, from the top to the bottom.

Mark 15:39 And the centurion who stood over against him, seeing that crying out in this manner he had given up the ghost, said: Indeed this man was the son of God.

Mark 15:40 And there were also women looking on afar off: among whom was Mary Magdalen, and Mary the mother of James the less and of Joseph, and Salome:

Mark 15:41 Who also when he was in Galilee followed him, and ministered to him, and many other women that came up with him to Jerusalem.

Mark 15:42 And when evening was now come, (because it was the Parasceve, that is, the day before the sabbath,)

Mark 15:43 Joseph of Arimathea, a noble counsellor, who was also himself looking for the kingdom of God, came and went in boldly to Pilate, and begged the body of Jesus.

Mark 15:44 But Pilate wondered that he should be already dead. And sending for the centurion, he asked him if he were already dead.

Mark 15:45 And when he had understood it by the centurion, he gave the body to Joseph.

Mark 15:46 And Joseph buying fine linen, and taking him down, wrapped him up in the fine linen, and laid him in a sepulchre which was hewed out of a rock. And he rolled a stone to the door of the sepulchre.

Mark 15:47 And Mary Magdalen, and Mary the mother of Joseph, beheld where he was laid.

Mark 16:1 And when the sabbath was past, Mary Magdalen, and Mary the mother of James, and Salome, bought sweet spices, that coming, they might anoint Jesus.

Mark 16:2 And very early in the morning, the first day of the week, they come to the sepulchre, the sun being now risen.

Mark 16:3 And they said one to another: Who shall roll us back the stone from the door of the sepulchre?

Mark 16:4 And looking, they saw the stone rolled back. For it was very great.

Mark 16:5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed with a white robe: and they were astonished.

Mark 16:6 Who saith to them: Be not affrighted; you seek Jesus of Nazareth, who was crucified: he is risen, he is not here, behold the place where they laid him.

Mark 16:7 But go, tell his disciples and Peter that he goeth before you into Galilee; there you shall see him, as he told you.

Mark 16:8 But they going out, fled from the sepulchre. For a trembling and fear had seized them: and they said nothing to any man; for they were afraid.

Mark 16:9 But he rising early the first day of the week, appeared first to Mary Magdalen, out of whom he had cast seven devils.

Mark 16:10 She went and told them that had been with him, who were mourning and weeping.

Mark 16:11 And they hearing that he was alive, and had been seen by her, did not believe.

Mark 16:12 And after that he appeared in another shape to two of them walking, as they were going into the country.

Mark 16:13 And they going told it to the rest: neither did they believe them.

Mark 16:14 At length he appeared to the eleven as they were at table: and he upbraided them with their incredulity and hardness of heart, because they did not believe them who had seen him after he was risen again.

Mark 16:15 And he said to them: Go ye into the whole world, and preach the gospel to every creature.

Mark 16:16 He that believeth and is baptized, shall be saved: but he that believeth not shall be condemned.

Mark 16:17 And these signs shall follow them that believe: In my name they shall cast out devils: they shall speak with new tongues.

Mark 16:18 They shall take up serpents; and if they shall drink any deadly thing, it shall not hurt them: they shall lay their hands upon the sick, and they shall recover.

Mark 16:19 And the Lord Jesus, after he had spoken to them, was taken up into heaven, and sitteth on the right hand of God.

Mark 16:20 But they going forth preached every where: the Lord working withal, and confirming the word with signs that followed.

Luke

1:1 Forasmuch as many have taken in hand to set forth in order a narration of the things that have been accomplished among us;

Luke 1:2 According as they have delivered them unto us, who from the beginning were eyewitnesses and ministers of the word:

Luke 1:3 It seemed good to me also, having diligently attained to all things from the beginning, to write to thee in order, most excellent Theophilus,

Luke 1:4 That thou mayest know the verity of those words in which thou hast been instructed.

Luke 1:5 There was in the days of Herod, the king of Judea, a certain priest named Zachary, of the course of Abia; and his wife was of the daughters of Aaron, and her name Elizabeth.

Luke 1:6 And they were both just before God, walking in all the commandments and justifications of the Lord without blame.

Luke 1:7 And they had no son, for that Elizabeth was barren, and they both were well advanced in years.

Luke 1:8 And it came to pass, when he executed the priestly function in the order of his course before God,

Luke 1:9 According to the custom of the priestly office, it was his lot to offer incense, going into the temple of the Lord.

Luke 1:10 And all the multitude of the people was praying without, at the hour of incense.

Luke 1:11 And there appeared to him an angel of the Lord, standing on the right side of the alter of incense.

Luke 1:12 And Zachary seeing him, was troubled, and fear fell upon him.

Luke 1:13 But the angel said to him: Fear not, Zachary, for thy prayer is heard; and thy wife Elizabeth shall bear thee a son, and thou shalt call his name John:

Luke 1:14 And thou shalt have joy and gladness, and many shall rejoice in his nativity.

Luke 1:15 For he shall be great before the Lord; and shall drink no wine nor strong drink: and he shall be filled with the Holy Ghost, even from his mother's womb.

Luke 1:16 And he shall convert many of the children of Israel to the Lord their God.

Luke 1:17 And he shall go before him in the spirit and power of Elias; that he may turn the hearts of the fathers unto the children, and the incredulous to the wisdom of the just, to prepare unto the Lord a perfect people.

Luke 1:18 And Zachary said to the angel: Whereby shall I know this? for I am an old man, and my wife is advanced in years.

Luke 1:19 And the angel answering, said to him: I am Gabriel, who stand before God: and am sent to speak to thee, and to bring thee these good tidings.

Luke 1:20 And behold, thou shalt be dumb, and shalt not be able to speak until the day wherein these things shall come to pass, because thou hast not believed my words, which shall be fulfilled in their time.

Luke 1:21 And the people were waiting for Zachary; and they wondered that he tarried so long in the temple.

Luke 1:22 And when he came out, he could not speak to them: and they understood that he had seen a vision in the temple. And he made signs to them, and remained dumb.

Luke 1:23 And it came to pass, after the days of his office were accomplished, he departed to his own house.

Luke 1:24 And after those days, Elizabeth his wife conceived, and hid herself five months, saying:

Luke 1:25 Thus hath the Lord dealt with me in the days wherein he hath had regard to take away my reproach among men.

Luke 1:26 And in the sixth month, the angel Gabriel was sent from God into a city of Galilee, called Nazareth,

Luke 1:27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin’s name was Mary.

Luke 1:28 And the angel being come in, said unto her: Hail, full of grace, the Lord is with thee: blessed art thou among women.

Luke 1:29 Who having heard, was troubled at his saying, and thought with herself what manner of salutation this should be.

Luke 1:30 And the angel said to her: Fear not, Mary, for thou hast found grace with God.

Luke 1:31 Behold thou shalt conceive in thy womb, and shalt bring forth a son; and thou shalt call his name Jesus.

Luke 1:32 He shall be great, and shall be called the Son of the most High; and the Lord God shall give unto him the throne of David his father; and he shall reign in the house of Jacob for ever.

Luke 1:33 And of his kingdom there shall be no end.

Luke 1:34 And Mary said to the angel: How shall this be done, because I know not man?

Luke 1:35 And the angel answering, said to her: The Holy Ghost shall come upon thee, and the power of the most High shall overshadow thee. And therefore also the Holy which shall be born of thee shall be called the Son of God.

Luke 1:36 And behold thy cousin Elizabeth, she also hath conceived a son in her old age; and this is the sixth month with her that is called barren:

Luke 1:37 Because no word shall be impossible with God.

Luke 1:38 And Mary said: Behold the handmaid of the Lord; be it done to me according to thy word. And the angel departed from her.

Luke 1:39 And Mary rising up in those days, went into the hill country with haste into a city of Juda.

Luke 1:40 And she entered into the house of Zachary, and saluted Elizabeth.

Luke 1:41 And it came to pass, that when Elizabeth heard the salutation of Mary, the infant leaped in her womb. And Elizabeth was filled with the Holy Ghost:

Luke 1:42 And she cried out with a loud voice, and said: Blessed art thou among women, and blessed is the fruit of thy womb.

Luke 1:43 And whence is this to me, that the mother of my Lord should come to me?

Luke 1:44 For behold as soon as the voice of thy salutation sounded in my ears, the infant in my womb leaped for joy.

Luke 1:45 And blessed art thou that hast believed, because those things shall be accomplished that were spoken to thee by the Lord.

Luke 1:46 And Mary said: My soul doth magnify the Lord.

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Luke 1:48 Because he hath regarded the humility of his handmaid; for behold from henceforth all generations shall call me blessed.

Luke 1:49 Because he that is mighty, hath done great things to me; and holy is his name.

Luke 1:50 And his mercy is from generation unto generations, to them that fear him.

Luke 1:51 He hath shewed might in his arm: he hath scattered the proud in the conceit of their heart.

Luke 1:52 He hath put down the mighty from their seat, and hath exalted the humble.

Luke 1:53 He hath filled the hungry with good things; and the rich he hath sent empty away.

Luke 1:54 He hath received Israel his servant, being mindful of his mercy:

Luke 1:55 As he spoke to our fathers, to Abraham and to his seed for ever.

Luke 1:56 And Mary abode with her about three months; and she returned to her own house.

Luke 1:57 Now Elizabeth’s full time of being delivered was come, and she brought forth a son.

Luke 1:58 And her neighbours and kinsfolks heard that the Lord had shewed his great mercy towards her, and they congratulated with her.

Luke 1:59 And it came to pass, that on the eighth day they came to circumcise the child, and they called him by his father’s name Zachary.

Luke 1:60 And his mother answering, said: Not so; but he shall be called John.

Luke 1:61 And they said to her: There is none of thy kindred that is called by this name.

Luke 1:62 And they made signs to his father, how he would have him called.

Luke 1:63 And demanding a writing table, he wrote, saying: John is his name. And they all wondered.

Luke 1:64 And immediately his mouth was opened, and his tongue loosed, and he spoke, blessing God.

Luke 1:65 And fear came upon all their neighbours; and all these things were noised abroad over all the hill country of Judea.

Luke 1:66 And all they that had heard them laid them up in their heart, saying: What an one, think ye, shall this child be? For the hand of the Lord was with him.

Luke 1:67 And Zachary his father was filled with the Holy Ghost; and he prophesied, saying:

Luke 1:68 Blessed be the Lord God of Israel; because he hath visited and wrought the redemption of his people:

Luke 1:69 And hath raised up an horn of salvation to us, in the house of David his servant:

Luke 1:70 As he spoke by the mouth of his holy prophets, who are from the beginning:

Luke 1:71 Salvation from our enemies, and from the hand of all that hate us:

Luke 1:72 To perform mercy to our fathers, and to remember his holy testament,

Luke 1:73 The oath, which he swore to Abraham our father, that he would grant to us,

Luke 1:74 That being delivered from the hand of our enemies, we may serve him without fear,

Luke 1:75 In holiness and justice before him, all our days.

Luke 1:76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways:

Luke 1:77 To give knowledge of salvation to his people, unto the remission of their sins:

Luke 1:78 Through the bowels of the mercy of our God, in which the Orient from on high hath visited us:

Luke 1:79 To enlighten them that sit in darkness, and in the shadow of death: to direct our feet into the way of peace.

Luke 1:80 And the child grew, and was strengthened in spirit; and was in the deserts until the day of his manifestation to Israel.

Luke 2:1 And it came to pass, that in those days there went out a decree from Caesar Augustus, that the whole world should be enrolled.

Luke 2:2 This enrolling was first made by Cyrinus, the governor of Syria.

Luke 2:3 And all went to be enrolled, every one into his own city.

Luke 2:4 And Joseph also went up from Galilee, out of the city of Nazareth into Judea, to the city of David, which is called Bethlehem: because he was of the house and family of David, Luke 2:5 To be enrolled with Mary his espoused wife, who was with child.

Luke 2:6 And it came to pass, that when they were there, her days were accomplished, that she should be delivered.

Luke 2:7 And she brought forth her firstborn son, and wrapped him up in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

Luke 2:8 And there were in the same country shepherds watching, and keeping the night watches over their flock.

Luke 2:9 And behold an angel of the Lord stood by them, and the brightness of God shone round about them; and they feared with a great fear.

Luke 2:10 And the angel said to them: Fear not; for, behold, I bring you good tidings of great joy, that shall be to all the people:

Luke 2:11 For, this day, is born to you a Saviour, who is Christ the Lord, in the city of David.

Luke 2:12 And this shall be a sign unto you. You shall find the infant wrapped in swaddling clothes, and laid in a manger.

Luke 2:13 And suddenly there was with the angel a multitude of the heavenly army, praising God, and saying:

Luke 2:14 Glory to God in the highest; and on earth peace to men of good will.

Luke 2:15 And it came to pass, after the angels departed from them into heaven, the shepherds said one to another: Let us go over to Bethlehem, and let us see this word that is come to pass, which the Lord hath shewed to us.

Luke 2:16 And they came with haste; and they found Mary and Joseph, and the infant lying in the manger.

Luke 2:17 And seeing, they understood of the word that had been spoken to them concerning this child.

Luke 2:18 And all that heard, wondered; and at those things that were told them by the shepherds.

Luke 2:19 But Mary kept all these words, pondering them in her heart.

Luke 2:20 And the shepherds returned, glorifying and praising God, for all the things they had heard and seen, as it was told unto them.

Luke 2:21 And after eight days were accomplished, that the child should be circumcised, his name was called JESUS, which was called by the angel, before he was conceived in the womb.

Luke 2:22 And after the days of her purification, according to the law of Moses, were accomplished, they carried him to Jerusalem, to present him to the Lord:

Luke 2:23 As it is written in the law of the Lord: Every male opening the womb shall be called holy to the Lord:

Luke 2:24 And to offer a sacrifice, according as it is written in the law of the Lord, a pair of turtledoves, or two young pigeons:

Luke 2:25 And behold there was a man in Jerusalem named Simeon, and this man was just and devout, waiting for the consolation of Israel; and the Holy Ghost was in him.

Luke 2:26 And he had received an answer from the Holy Ghost, that he should not see death, before he had seen the Christ of the Lord.

Luke 2:27 And he came by the Spirit into the temple. And when his parents brought in the child Jesus, to do for him according to the custom of the law,

Luke 2:28 He also took him into his arms, and blessed God, and said:

Luke 2:29 Now thou dost dismiss thy servant, O Lord, according to thy word in peace;

Luke 2:30 Because my eyes have seen thy salvation,

Luke 2:31 Which thou hast prepared before the face of all peoples:

Luke 2:32 A light to the revelation of the Gentiles, and the glory of thy people Israel.

Luke 2:33 And his father and mother were wondering at those things which were spoken concerning him.

Luke 2:34 And Simeon blessed them, and said to Mary his mother: Behold this child is set for the fall, and for the resurrection of many in Israel, and for a sign which shall be contradicted;

Luke 2:35 And thy own soul a sword shall pierce, that, out of many hearts, thoughts may be revealed.

Luke 2:36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser; she was far advanced in years, and had lived with her husband seven years from her virginity.

Luke 2:37 And she was a widow until fourscore and four years; who departed not from the temple, by fastings and prayers serving night and day.

Luke 2:38 Now she, at the same hour, coming in, confessed to the Lord; and spoke of him to all that looked for the redemption of Israel.

Luke 2:39 And after they had performed all things according to the law of the Lord, they returned into Galilee, to their city Nazareth.

Luke 2:40 And the child grew, and waxed strong, full of wisdom; and the grace of God was in him.

Luke 2:41 And his parents went every year to Jerusalem, at the solemn day of the pasch, Luke 2:42 And when he was twelve years old, they going up into Jerusalem, according to the custom of the feast,

Luke 2:43 And having fulfilled the days, when they returned, the child Jesus remained in Jerusalem; and his parents knew it not.

Luke 2:44 And thinking that he was in the company, they came a day’s journey, and sought him among their kinsfolks and acquaintance.

Luke 2:45 And not finding him, they returned into Jerusalem, seeking him.

Luke 2:46 And it came to pass, that, after three days, they found him in the temple, sitting in the midst of the doctors, hearing them, and asking them questions.

Luke 2:47 And all that heard him were astonished at his wisdom and his answers.

Luke 2:48 And seeing him, they wondered. And his mother said to him: Son, why hast thou done so to us? behold thy father and I have sought thee sorrowing.

Luke 2:49 And he said to them: How is it that you sought me? did you not know, that I must be about my father’s business?

Luke 2:50 And they understood not the word that he spoke unto them.

Luke 2:51 And he went down with them, and came to Nazareth, and was subject to them. And his mother kept all these words in her heart.

Luke 2:52 And Jesus advanced in wisdom, and age, and grace with God and men.

Luke 3:1 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and Philip his brother tetrarch of Iturea, and the country of Trachonitis, and Lysanias tetrarch of Abilina;

Luke 3:2 Under the high priests Annas and Caiphas; the word of the Lord was made unto John, the son of Zachary, in the desert.

Luke 3:3 And he came into all the country about the Jordan, preaching the baptism of penance for the remission of sins;

Luke 3:4 As it was written in the book of the sayings of Isaias the prophet: A voice of one crying in the wilderness: Prepare ye the way of the Lord, make straight his paths.

Luke 3:5 Every valley shall be filled; and every mountain and hill shall be brought low; and the crooked shall be made straight; and the rough ways plain;

Luke 3:6 And all flesh shall see the salvation of God.

Luke 3:7 He said therefore to the multitudes that went forth to be baptized by him: Ye offspring of vipers, who hath shewed you to flee from the wrath to come?

Luke 3:8 Bring forth therefore fruits worthy of penance; and do not begin to say, We have Abraham for our father. For I say unto you, that God is able of these stones to raise up children to Abraham.

Luke 3:9 For now the axe is laid to the root of the trees. Every tree therefore that bringeth not forth good fruit, shall be cut down and cast into the fire.

Luke 3:10 And the people asked him, saying: What then shall we do?

Luke 3:11 And he answering, said to them: He that hath two coats, let him give to him that hath none; and he that hath meat, let him do in like manner.

Luke 3:12 And the publicans also came to be baptized, and said to him: Master, what shall we do?

Luke 3:13 But he said to them: Do nothing more than that which is appointed you.

Luke 3:14 And the soldiers also asked him, saying: And what shall we do? And he said to them: Do violence to no man; neither calumniate any man; and be content with your pay.

Luke 3:15 And as the people were of opinion, and all were thinking in their hearts of John, that perhaps he might be the Christ;

Luke 3:16 John answered, saying unto all: I indeed baptize you with water; but there shall come one mightier that I, the latchet of whose shoes I am not worthy to loose: he shall baptize you with the Holy Ghost, and with fire:

Luke 3:17 Whose fan is in his hand, and he will purge his floor, and will gather the wheat into his barn; but the chaff he will burn with unquenchable fire.

Luke 3:18 And many other things exhorting, did he preach to the people.

Luke 3:19 But Herod the tetrarch, when he was reproved by him for Herodias, his brother’s wife, and for all the evils which Herod had done;

Luke 3:20 He added this also above all, and shut up John in prison.

Luke 3:21 Now it came to pass, when all the people were baptized, that Jesus also being baptized and praying, heaven was opened;

Luke 3:22 And the Holy Ghost descended in a bodily shape, as a dove upon him; and a voice came from heaven: Thou art my beloved Son; in thee I am well pleased.

Luke 3:23 And Jesus himself was beginning about the age of thirty years; being (as it was supposed) the son of Joseph, who was of Heli, who was of Mathat,

Luke 3:24 Who was of Levi, who was of Melchi, who was of Janne, who was of Joseph, Luke 3:25 Who was of Mathathias, who was of Amos, who was of Nahum, who was of Hesli, who was of Nagge,

Luke 3:26 Who was of Mahath, who was of Mathathias, who was of Semei, who was of Joseph, who was of Juda,

Luke 3:27 Who was of Joanna, who was of Reza, who was of Zorobabel, who was of Salathiel, who was of Neri,

Luke 3:28 Who was of Melchi, who was of Addi, who was of Cosan, who was of Helmadan, who was of Her,

Luke 3:29 Who was of Jesus, who was of Eliezer, who was of Jorim, who was of Mathat, who was of Levi,

Luke 3:30 Who was of Simeon, who was of Judas, who was of Joseph, who was of Jona, who was of Eliakim,

Luke 3:31 Who was of Melea, who was of Menna, who was of Mathatha, who was of Nathan, who was of David,

Luke 3:32 Who was of Jesse, who was of Obed, who was of Booz, who was of Salmon, who was of Naasson,

Luke 3:33 Who was of Aminadab, who was of Aram, who was of Esron, who was of Phares, who was of Judas,

Luke 3:34 Who was of Jacob, who was of Isaac, who was of Abraham, who was of Thare, who was of Nachor,

Luke 3:35 Who was of Sarug, who was of Ragau, who was of Phaleg, who was of Heber, who was of Sale,

Luke 3:36 Who was of Cainan, who was of Arphaxad, who was of Sem, who was of Noe, who was of Lamech,

Luke 3:37 Who was of Mathusale, who was of Henoch, who was of Jared, who was of Malaleel, who was of Cainan,

Luke 3:38 Who was of Henos, who was of Seth, who was of Adam, who was of God.

Luke 4:1 And Jesus being full of the Holy Ghost, returned from the Jordan, and was led by the Spirit into the desert,

Luke 4:2 For the space of forty days; and was tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry.

Luke 4:3 And the devil said to him: If thou be the Son of God, say to this stone that it be made bread.

Luke 4:4 And Jesus answered him: It is written, that Man liveth not by bread alone, but by every word of God.

Luke 4:5 And the devil led him into a high mountain, and shewed him all the kingdoms of the world in a moment of time;

Luke 4:6 And he said to him: To thee will I give all this power, and the glory of them; for to me they are delivered, and to whom I will, I give them.

Luke 4:7 If thou therefore wilt adore before me, all shall be thine.

Luke 4:8 And Jesus answering said to him: It is written: Thou shalt adore the Lord thy God, and him only shalt thou serve.

Luke 4:9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and he said to him: If thou be the Son of God, cast thyself from hence.

Luke 4:10 For it is written, that He hath given his angels charge over thee, that they keep thee.

Luke 4:11 And that in their hands they shall bear thee up, lest perhaps thou dash thy foot against a stone.

Luke 4:12 And Jesus answering, said to him: It is said: Thou shalt not tempt the Lord thy God.

Luke 4:13 And all the temptation being ended, the devil departed from him for a time.

Luke 4:14 And Jesus returned in the power of the spirit, into Galilee, and the fame of him went out through the whole country.

Luke 4:15 And he taught in their synagogues, and was magnified by all.

Luke 4:16 And he came to Nazareth, where he was brought up: and he went into the synagogue, according to his custom, on the sabbath day; and he rose up to read.

Luke 4:17 And the book of Isaias the prophet was delivered unto him. And as he unfolded the book, he found the place where it was written:

Luke 4:18 The Spirit of the Lord is upon me. Wherefore he hath anointed me to preach the gospel to the poor, he hath sent me to heal the contrite of heart,

Luke 4:19 To preach deliverance to the captives, and sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord, and the day of reward.

Luke 4:20 And when he had folded the book, he restored it to the minister, and sat down. And the eyes of all in the synagogue were fixed on him.

Luke 4:21 And he began to say to them: This day is fulfilled this scripture in your ears.

Luke 4:22 And all gave testimony to him: and they wondered at the words of grace that proceeded from his mouth, and they said: Is not this the son of Joseph?

Luke 4:23 And he said to them: Doubtless you will say to me this similitude: Physician, heal thyself: as great things as we have heard done in Capharnaum, do also here in thy own country.

Luke 4:24 And he said: Amen I say to you, that no prophet is accepted in his own country.

Luke 4:25 In truth I say to you, there were many widows in the days of Elias in Israel, when heaven was shut up three years and six months, when there was a great famine throughout all the earth.

Luke 4:26 And to none of them was Elias sent, but to Sarepta of Sidon, to a widow woman.

Luke 4:27 And there were many lepers in Israel in the time of Eliseus the prophet: and none of them was cleansed but Naaman the Syrian.

Luke 4:28 And all they in the synagogue, hearing these things, were filled with anger.

Luke 4:29 And they rose up and thrust him out of the city; and they brought him to the brow of the hill, whereon their city was built, that they might cast him down headlong.

Luke 4:30 But he passing through the midst of them, went his way.

Luke 4:31 And he went down into Capharnaum, a city of Galilee, and there he taught them on the sabbath days.

Luke 4:32 And they were astonished at his doctrine: for his speech was with power.

Luke 4:33 And in the synagogue there was a man who had an unclean devil, and he cried out with a loud voice,

Luke 4:34 Saying: Let us alone, what have we to do with thee, Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the holy one of God.

Luke 4:35 And Jesus rebuked him, saying: Hold thy peace, and go out of him. And when the devil had thrown him into the midst, he went out of him, and hurt him not at all.

Luke 4:36 And there came fear upon all, and they talked among themselves, saying: What word is this, for with authority and power he commandeth the unclean spirits, and they go out?

Luke 4:37 And the fame of him was published into every place of the country.

Luke 4:38 And Jesus rising up out of the synagogue, went into Simon’s house. And Simon’s wife’s mother was taken with a great fever, and they besought him for her.

Luke 4:39 And standing over her, he commanded the fever, and it left her. And immediately rising, she ministered to them.

Luke 4:40 And when the sun was down, all they that had any sick with divers diseases, brought them to him. But he laying his hands on every one of them, healed them.

Luke 4:41 And devils went out from many, crying out and saying: Thou art the Son of God. And rebuking them he suffered them not to speak, for they knew that he was Christ.

Luke 4:42 And when it was day, going out he went into a desert place, and the multitudes sought him, and came unto him: and they stayed him that he should not depart from them.

Luke 4:43 To whom he said: To other cities also I must preach the kingdom of God: for therefore am I sent.

Luke 4:44 And he was preaching in the synagogues of Galilee.

Luke 5:1 And it came to pass, that when the multitudes pressed upon him to hear the word of God, he stood by the lake of Genesareth,

Luke 5:2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

Luke 5:3 And going into one of the ships that was Simon’s, he desired him to draw back a little from the land. And sitting he taught the multitudes out of the ship.

Luke 5:4 Now when he had ceased to speak, he said to Simon: Launch out into the deep, and let down your nets for a draught.

Luke 5:5 And Simon answering said to him: Master, we have labored all the night, and have taken nothing: but at thy word I will let down the net.

Luke 5:6 And when they had done this, they enclosed a very great multitude of fishes, and their net broke.

Luke 5:7 And they beckoned to their partners that were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they were almost sinking.

Luke 5:8 Which when Simon Peter saw, he fell down at Jesus’ knees, saying: Depart from me, for I am a sinful man, O Lord.

Luke 5:9 For he was wholly astonished, and all that were with him, at the draught of the fishes which they had taken.

Luke 5:10 And so were also James and John the sons of Zebedee, who were Simon’s partners. And Jesus saith to Simon: Fear not: from henceforth thou shalt catch men.

Luke 5:11 And having brought their ships to land, leaving all things, they followed him.

Luke 5:12 And it came to pass, when he was in a certain city, behold a man full of leprosy, who seeing Jesus, and falling on his face, besought him, saying: Lord, if thou wilt, thou canst make me clean.

Luke 5:13 And stretching forth his hand, he touched him, saying: I will. Be thou cleansed. And immediately the leprosy departed from him.

Luke 5:14 And he charged him that he should tell no man, but, Go, shew thyself to the priest, and offer for thy cleansing according as Moses commanded, for a testimony to them.

Luke 5:15 But the fame of him went abroad the more, and great multitudes came together to hear, and to be healed by him of their infirmities.

Luke 5:16 And he retired into the desert, and prayed.

Luke 5:17 And it came to pass on a certain day, as he sat teaching, that there were also Pharisees and doctors of the law sitting by, that were come out of every town of Galilee, and Judea and Jerusalem: and the power of the Lord was to heal them.

Luke 5:18 And behold, men brought in a bed a man, who had the palsy: and they sought means to bring him in, and to lay him before him.

Luke 5:19 And when they could not find by what way they might bring him in, because of the multitude, they went up upon the roof, and let him down through the tiles with his bed into the midst before Jesus.

Luke 5:20 Whose faith when he saw, he said: Man, thy sins are forgiven thee.

Luke 5:21 And the scribes and Pharisees began to think, saying: Who is this who speaketh blasphemies? Who can forgive sins, but God alone?

Luke 5:22 And when Jesus knew their thoughts, answering, he said to them: What is it you think in your hearts?

Luke 5:23 Which is easier to say, Thy sins are forgiven thee; or to say, Arise and walk?

Luke 5:24 But that you may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,) I say to thee, Arise, take up thy bed, and go into thy house.

Luke 5:25 And immediately rising up before them, he took up the bed on which he lay; and he went away to his own house, glorifying God.

Luke 5:26 And all were astonished; and they glorified God. And they were filled with fear, saying: We have seen wonderful things today.

Luke 5:27 And after these things he went forth, and saw a publican named Levi, sitting at the receipt of custom, and he said to him: Follow me.

Luke 5:28 And leaving all things, he rose up and followed him.

Luke 5:29 And Levi made him a great feast in his own house; and there was a great company of publicans, and of others, that were at table with them.

Luke 5:30 But the Pharisees and scribes murmured, saying to his disciples: Why do you eat and drink with publicans and sinners?

Luke 5:31 And Jesus answering, said to them: They that are whole, need not the physician: but they that are sick.

Luke 5:32 I came not to call the just, but sinners to penance.

Luke 5:33 And they said to him: Why do the disciples of John fast often, and make prayers, and the disciples of the Pharisees in like manner; but thine eat and drink?

Luke 5:34 To whom he said: Can you make the children of the bridegroom fast, whilst the bridegroom is with them?

Luke 5:35 But the days will come, when the bridegroom shall be taken away from them, then shall they fast in those days.

Luke 5:36 And he spoke also a similitude to them: That no man putteth a piece from a new garment upon an old garment; otherwise he both rendeth the new, and the piece taken from the new agreeth not with the old.

Luke 5:37 And no man putteth new wine into old bottle: otherwise the new wine will break the bottles, and it will be spilled, and the bottles will be lost.

Luke 5:38 But new wine must be put into new bottles; and both are preserved.

Luke 5:39 And no man drinking old, hath presently a mind to new: for he saith, The old is better.

Luke 6:1 And it came to pass on the second first sabbath, that as he went through the corn fields, his disciples plucked the ears, and did eat, rubbing them in their hands.

Luke 6:2 And some of the Pharisees said to them: Why do you that which is not lawful on the sabbath days?

Luke 6:3 And Jesus answering them, said: Have you not read so much as this, what David did, when himself was hungry, and they that were with him:

Luke 6:4 How he went into the house of God, and took and ate the bread of proposition, and gave to them that were with him, which is not lawful to eat but only for the priests?

Luke 6:5 And he said to them: The Son of man is Lord also of the sabbath.

Luke 6:6 And it came to pass also on another sabbath, that he entered into the synagogue, and taught. And there was a man, whose right hand was withered.

Luke 6:7 And the scribes and Pharisees watched if he would heal on the sabbath; that they might find an accusation against him.

Luke 6:8 But he knew their thoughts; and said to the man who had the withered hand: Arise, and stand forth in the midst. And rising he stood forth.

Luke 6:9 Then Jesus said to them: I ask you, if it be lawful on the sabbath days to do good, or to do evil; to save life, or to destroy?

Luke 6:10 And looking round about on them all, he said to the man: Stretch forth thy hand. And he stretched it forth: and his hand was restored.

Luke 6:11 And they were filled with madness; and they talked one with another, what they might do to Jesus.

Luke 6:12 And it came to pass in those days, that he went out into a mountain to pray, and he passed the whole night in the prayer of God.

Luke 6:13 And when day was come, he called unto him his disciples; and he chose twelve of them (whom also he named apostles).

Luke 6:14 Simon, whom he surnamed Peter, and Andrew his brother, James and John, Philip and Bartholomew,

Luke 6:15 Matthew and Thomas, James the son of Alpheus, and Simon who is called Zelotes,

Luke 6:16 And Jude, the brother of James, and Judas Iscariot, who was the traitor.

Luke 6:17 And coming down with them, he stood in a plain place, and the company of his disciples, and a very great multitude of people from all Judea and Jerusalem, and the sea coast both of Tyre and Sidon,

Luke 6:18 Who were come to hear him, and to be healed of their diseases. And they that were troubled with unclean spirits, were cured.

Luke 6:19 And all the multitude sought to touch him, for virtue went out from him, and healed all.

Luke 6:20 And he, lifting up his eyes on his disciples, said: Blessed are ye poor, for yours is the kingdom of God.

Luke 6:21 Blessed are ye that hunger now: for you shall be filled. Blessed are ye that weep now: for you shall laugh.

Luke 6:22 Blessed shall you be when men shall hate you, and when they shall separate you, and shall reproach you, and cast out your name as evil, for the Son of man’s sake.

Luke 6:23 Be glad in that day and rejoice; for behold, your reward is great in heaven. For according to these things did their fathers to the prophets.

Luke 6:24 But woe to you that are rich: for you have your consolation.

Luke 6:25 Woe to you that are filled: for you shall hunger. Woe to you that now laugh: for you shall mourn and weep.

Luke 6:26 Woe to you when men shall bless you: for according to these things did their fathers to the false prophets.

Luke 6:27 But I say to you that hear: Love your enemies, do good to them that hate you.

Luke 6:28 Bless them that curse you, and pray for them that calumniate you.

Luke 6:29 And to him that striketh thee on the one cheek, offer also the other. And him that taketh away from thee thy cloak, forbid not to take thy coat also.

Luke 6:30 Give to every one that asketh thee, and of him that taketh away thy goods, ask them not again.

Luke 6:31 And as you would that men should do to you, do you also to them in like manner.

Luke 6:32 And if you love them that love you, what thanks are to you? for sinners also love those that love them.

Luke 6:33 And if you do good to them who do good to you, what thanks are to you? for sinners also do this.

Luke 6:34 And if you lend to them of whom you hope to receive, what thanks are to you? for sinners also lend to sinners, for to receive as much.

Luke 6:35 But love ye your enemies: do good, and lend, hoping for nothing thereby: and your reward shall be great, and you shall be the sons of the Highest; for he is kind to the unthankful, and to the evil.

Luke 6:36 Be ye therefore merciful, as your Father also is merciful.

Luke 6:37 Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive, and you shall be forgiven.

Luke 6:38 Give, and it shall be given to you: good measure and pressed down and shaken together and running over shall they give into your bosom. For with the same measure that you shall mete withal, it shall be measured to you again.

Luke 6:39 And he spoke also to them a similitude: Can the blind lead the blind? do they not both fall into the ditch?

Luke 6:40 The disciple is not above his master: but every one shall be perfect, if he be as his master.

Luke 6:41 And why seest thou the mote in thy brother’s eye: but the beam that is in thy own eye thou considerest not?

Luke 6:42 Or how canst thou say to thy brother: Brother, let me pull the mote out of thy eye, when thou thyself seest not the beam in thy own eye? Hypocrite, cast first the beam out of thy own eye; and then shalt thou see clearly to take out the mote from thy brother’s eye.

Luke 6:43 For there is no good tree that bringeth forth evil fruit; nor an evil tree that bringeth forth good fruit.

Luke 6:44 For every tree is known by its fruit. For men do not gather figs from thorns; nor from a bramble bush do they gather the grape.

Luke 6:45 A good man out of the good treasure of his heart bringeth forth that which is good: and an evil man out of the evil treasure bringeth forth that which is evil. For out of the abundance of the heart the mouth speaketh.

Luke 6:46 And why call you me, Lord, Lord; and do not the things which I say?

Luke 6:47 Every one that cometh to me, and heareth my words, and doth them, I will shew you to whom he is like.

Luke 6:48 He is like to a man building a house, who digged deep, and laid the foundation upon a rock. And when a flood came, the stream beat vehemently upon that house, and it could not shake it; for it was founded on a rock.

Luke 6:49 But he that heareth, and doth not, is like to a man building his house upon the earth without a foundation: against which the stream beat vehemently, and immediately it fell, and the ruin of that house was great.

Luke 7:1 And when he had finished all his words in the hearing of the people, he entered into Capharnaum.

Luke 7:2 And the servant of a certain centurion, who was dear to him, being sick, was ready to die.

Luke 7:3 And when he had heard of Jesus, he sent unto him the ancients of the Jews, desiring him to come and heal his servant.

Luke 7:4 And when they came to Jesus, they besought him earnestly, saying to him: He is worthy that thou shouldest do this for him.

Luke 7:5 For he loveth our nation; and he hath built us a synagogue.

Luke 7:6 And Jesus went with them. And when he was now not far from the house, the centurion sent his friends to him, saying: Lord, trouble not thyself; for I am not worthy that thou shouldest enter under my roof.

Luke 7:7 For which cause neither did I think myself worthy to come to thee; but say the word, and my servant shall be healed.

Luke 7:8 For I also am a man subject to authority, having under me soldiers: and I say to one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doth it.

Luke 7:9 Which Jesus hearing, marvelled: and turning about to the multitude that followed him, he said: Amen I say to you, I have not found so great faith, not even in Israel.

Luke 7:10 And they who were sent, being returned to the house, found the servant whole who had been sick.

Luke 7:11 And it came to pass afterwards, that he went into a city that is called Naim; and there went with him his disciples, and a great multitude.

Luke 7:12 And when he came nigh to the gate of the city, behold a dead man was carried out, the only son of his mother; and she was a widow: and a great multitude of the city was with her.

Luke 7:13 Whom when the Lord had seen, being moved with mercy towards her, he said to her: Weep not.

Luke 7:14 And he came near and touched the bier. And they that carried it, stood still. And he said: Young man, I say to thee, arise.

Luke 7:15 And he that was dead, sat up, and began to speak. And he gave him to his mother.

Luke 7:16 And there came a fear on them all: and they glorified God, saying: A great prophet is risen up among us: and, God hath visited his people.

Luke 7:17 And this rumour of him went forth throughout all Judea, and throughout all the country round about.

Luke 7:18 And John’s disciples told him of all these things.

Luke 7:19 And John called to him two of his disciples, and sent them to Jesus, saying: Art thou he that art to come; or look we for another?

Luke 7:20 And when the men were come unto him, they said: John the Baptist hath sent us to thee, saying: Art thou he that art to come; or look we for another?

Luke 7:21 (And in that same hour, he cured many of their diseases, and hurts, and evil spirits: and to many that were blind he gave sight.)

Luke 7:22 And answering, he said to them: Go and relate to John what you have heard and seen: the blind see, the lame walk, the lepers are made clean, the deaf hear, the dead rise again, to the poor the gospel is preached:

Luke 7:23 And blessed is he whosoever shall not be scandalized in me.

Luke 7:24 And when the messengers of John were departed, he began to speak to the multitudes concerning John. What went ye out into the desert to see? a reed shaken with the wind?

Luke 7:25 But what went you out to see? a man clothed in soft garments? Behold they that are in costly apparel and live delicately, are in the houses of kings.

Luke 7:26 But what went you out to see? a prophet? Yea, I say to you, and more than a prophet.

Luke 7:27 This is he of whom it is written: Behold I send my angel before thy face, who shall prepare thy way before thee.

Luke 7:28 For I say to you: Amongst those that are born of women, there is not a greater prophet that John the Baptist. But he that is the lesser in the kingdom of God, is greater than he.

Luke 7:29 And all the people hearing, and the publicans, justified God, being baptized with John's baptism.

Luke 7:30 But the Pharisees and the lawyers despised the counsel of God against themselves, being not baptized by him.

Luke 7:31 And the Lord said: Whereunto then shall I liken the men of this generation? and to what are they like?

Luke 7:32 They are like to children sitting in the marketplace, and speaking one to another, and saying: We have piped to you, and you have not danced: we have mourned, and you have not wept.

Luke 7:33 For John the Baptist came neither eating bread nor drinking wine; and you say: He hath a devil.

Luke 7:34 The Son of man is come eating and drinking: and you say: Behold a man that is a glutton and a drinker of wine, a friend of publicans and sinners.

Luke 7:35 And wisdom is justified by all her children.

Luke 7:36 And one of the Pharisees desired him to eat with him. And he went into the house of the Pharisee, and sat down to meat.

Luke 7:37 And behold a woman that was in the city, a sinner, when she knew that he sat at meat in the Pharisee's house, brought an alabaster box of ointment;

Luke 7:38 And standing behind at his feet, she began to wash his feet, with tears, and wiped them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

Luke 7:39 And the Pharisee, who had invited him, seeing it, spoke within himself, saying: This man, if he were a prophet, would know surely who and what manner of woman this is that toucheth him, that she is a sinner.

Luke 7:40 And Jesus answering, said to him: Simon, I have somewhat to say to thee. But he said: Master, say it.

Luke 7:41 A certain creditor had two debtors, the one who owed five hundred pence, and the other fifty.

Luke 7:42 And whereas they had not wherewith to pay, he forgave them both. Which therefore of the two loveth him most?

Luke 7:43 Simon answering, said: I suppose that he to whom he forgave most. And he said to him: Thou hast judged rightly.

Luke 7:44 And turning to the woman, he said unto Simon: Dost thou see this woman? I entered into thy house, thou gavest me no water for my feet; but she with tears hath washed my feet, and with her hairs hath wiped them.

Luke 7:45 Thou gavest me no kiss; but she, since she came in, hath not ceased to kiss my feet.

Luke 7:46 My head with oil thou didst not anoint; but she with ointment hath anointed my feet.

Luke 7:47 Wherefore I say to thee: Many sins are forgiven her, because she hath loved much. But to whom less is forgiven, he loveth less.

Luke 7:48 And he said to her: Thy sins are forgiven thee.

Luke 7:49 And they that sat at meat with him began to say within themselves: Who is this that forgiveth sins also?

Luke 7:50 And he said to the woman: Thy faith hath made thee safe, go in peace.

Luke 8:1 And it came to pass afterwards, that he travelled through the cities and towns, preaching and evangelizing the kingdom of God; and the twelve with him:

Luke 8:2 And certain women who had been healed of evil spirits and infirmities; Mary who is called Magdalen, out of whom seven devils were gone forth,

Luke 8:3 And Joanna the wife of Chusa, Herod's steward, and Susanna, and many others who ministered unto him of their substance.

Luke 8:4 And when a very great multitude was gathered together, and hastened out of the cities unto him, he spoke by a similitude.

Luke 8:5 The sower went out to sow his seed. And as he sowed, some fell by the way side, and it was trodden down, and the fowls of the air devoured it.

Luke 8:6 And other some fell upon a rock: and as soon as it was sprung up, it withered away, because it had no moisture.

Luke 8:7 And other some fell among thorns, and the thorns growing up with it, choked it.

Luke 8:8 And other some fell upon good ground; and being sprung up, yielded fruit a hundredfold. Saying these things, he cried out: He that hath ears to hear, let him hear.

Luke 8:9 And his disciples asked him what this parable might be.

Luke 8:10 To whom he said: To you it is given to know the mystery of the kingdom of God; but to the rest in parables, that seeing they may not see, and hearing may not understand.

Luke 8:11 Now the parable is this: The seed is the word of God.

Luke 8:12 And they by the way side are they that hear; then the devil cometh, and taketh the word out of their heart, lest believing they should be saved.

Luke 8:13 Now they upon the rock, are they who when they hear, receive the word with joy: and these have no roots; for they believe for a while, and in time of temptation, they fall away.

Luke 8:14 And that which fell among thorns, are they who have heard, and going their way, are choked with the cares and riches and pleasures of this life, and yield no fruit.

Luke 8:15 But that on the good ground, are they who in a good and perfect heart, hearing the word, keep it, and bring forth fruit in patience.

Luke 8:16 Now no man lighting a candle covereth it with a vessel, or putteth it under a bed; but setteth it upon a candlestick, that they who come in may see the light.

Luke 8:17 For there is not any thing secret that shall not be made manifest, nor hidden, that shall not be known and come abroad.

Luke 8:18 Take heed therefore how you hear. For whosoever hath, to him shall be given: and whosoever hath not, that also which he thinketh he hath, shall be taken away from him.

Luke 8:19 And his mother and brethren came unto him; and they could not come at him for the crowd.

Luke 8:20 And it was told him: Thy mother and thy brethren stand without, desiring to see thee.

Luke 8:21 Who answering, said to them: My mother and my brethren are they who hear the word of God, and do it.

Luke 8:22 And it came to pass on a certain day that he went into a little ship with his disciples, and he said to them: Let us go over to the other side of the lake. And they launched forth.

Luke 8:23 And when they were sailing, he slept; and there came down a storm of wind upon the lake, and they were filled, and were in danger.

Luke 8:24 And they came and awaked him, saying: Master, we perish. But he arising, rebuked the wind and the rage of the water; and it ceased, and there was a calm.

Luke 8:25 And he said to them: Where is your faith? Who being afraid, wondered, saying one to another: Who is this, (think you), that he commandeth both the winds and the sea, and they obey him?

Luke 8:26 And they sailed to the country of the Gerasens, which is over against Galilee.

Luke 8:27 And when he was come forth to the land, there met him a certain man who had a devil now a very long time, and he wore no clothes, neither did he abide in a house, but in the sepulchres.

Luke 8:28 And when he saw Jesus, he fell down before him; and crying out with a loud voice, he said: What have I to do with thee, Jesus, Son of the most high God? I beseech thee, do not torment me.

Luke 8:29 For he commanded the unclean spirit to go out of the man. For many times it seized him, and he was bound with chains, and kept in fetters; and breaking the bonds, he was driven by the devil into the deserts.

Luke 8:30 And Jesus asked him, saying: What is thy name? But he said: Legion; because many devils were entered into him.

Luke 8:31 And they besought him that he would not command them to go into the abyss.

Luke 8:32 And there was there a herd of many swine feeding on the mountain; and they besought him that he would suffer them to enter into them. And he suffered them.

Luke 8:33 The devils therefore went out of the man, and entered into the swine; and the herd ran violently down a steep place into the lake, and were stifled.

Luke 8:34 Which when they that fed them saw done, they fled away, and told it in the city and in the villages.

Luke 8:35 And they went out to see what was done; and they came to Jesus, and found the man, out of whom the devils were departed, sitting at his feet, clothed, and in his right mind; and they were afraid.

Luke 8:36 And they also that had seen, told them how he had been healed from the legion.

Luke 8:37 And all the multitude of the country of the Gerasens besought him to depart from them; for they were taken with great fear. And he, going up into the ship, returned back again.

Luke 8:38 Now the man, out of whom the devils were departed, besought him that he might be with him. But Jesus sent him away, saying:

Luke 8:39 Return to thy house, and tell how great things God hath done to thee. And he went through the whole city, publishing how great things Jesus had done to him.

Luke 8:40 And it came to pass, that when Jesus was returned, the multitude received him: for they were all waiting for him.

Luke 8:41 And behold there came a man whose name was Jairus, and he was a ruler of the synagogue: and he fell down at the feet of Jesus, beseeching him that he would come into his house:

Luke 8:42 For he had an only daughter, almost twelve years old, and she was dying. And it happened as he went, that he was thronged by the multitudes.

Luke 8:43 And there was a certain woman having an issue of blood twelve years, who had bestowed all her substance on physicians, and could not be healed by any.

Luke 8:44 She came behind him, and touched the hem of his garment; and immediately the issue of her blood stopped.

Luke 8:45 And Jesus said: Who is it that touched me? And all denying, Peter and they that were with him said: Master, the multitudes throng and press thee, and dost thou say, Who touched me?

Luke 8:46 And Jesus said: Somebody hath touched me; for I know that virtue is gone out from me.

Luke 8:47 And the woman seeing that she was not hid, came trembling, and fell down before his feet, and declared before all the people for what cause she had touched him, and how she was immediately healed.

Luke 8:48 But he said to her: Daughter, thy faith hath made thee whole; go thy way in peace.

Luke 8:49 As he was yet speaking, there cometh one to the ruler of the synagogue, saying to him: Thy daughter is dead, trouble him not.

Luke 8:50 And Jesus hearing this word, answered the father of the maid: Fear not; believe only, and she shall be safe.

Luke 8:51 And when he was come to the house, he suffered not any man to go in with him, but Peter and James and John, and the father and mother of the maiden.

Luke 8:52 And all wept and mourned for her. But he said: Weep not; the maid is not dead, but sleepeth.

Luke 8:53 And they laughed him to scorn, knowing that she was dead.

Luke 8:54 But he taking her by the hand, cried out, saying: Maid, arise.

Luke 8:55 And her spirit returned, and she arose immediately. And he bid them give her to eat.

Luke 8:56 And her parents were astonished, whom he charged to tell no man what was done.

Luke 9:1 Then calling together the twelve apostles, he gave them power and authority over all devils, and to cure diseases.

Luke 9:2 And he sent them to preach the kingdom of God, and to heal the sick.

Luke 9:3 And he said to them: Take nothing for your journey; neither staff, nor scrip, nor bread, nor money; neither have two coats.

Luke 9:4 And whatsoever house you shall enter into, abide there, and depart not from thence.

Luke 9:5 And whosoever will not receive you, when ye go out of that city, shake off even the dust of your feet, for a testimony against them.

Luke 9:6 And going out, they went about through the towns, preaching the gospel, and healing every where.

Luke 9:7 Now Herod, the tetrarch, heard of all things that were done by him; and he was in a doubt, because it was said

Luke 9:8 By some, that John was risen from the dead: but by other some, that Elias had appeared; and by others, that one of the old prophets was risen again.

Luke 9:9 And Herod said: John I have beheaded; but who is this of whom I hear such things? And he sought to see him.

Luke 9:10 And the apostles, when they were returned, told him all they had done. And taking them, he went aside into a desert place, apart, which belongeth to Bethsaida.

Luke 9:11 Which when the people knew, they followed him; and he received them, and spoke to them of the kingdom of God, and healed them who had need of healing.

Luke 9:12 Now the day began to decline. And the twelve came and said to him: Send away the multitude, that going into the towns and villages round about, they may lodge and get victuals; for we are here in a desert place.

Luke 9:13 But he said to them: Give you them to eat. And they said: We have no more than five loaves and two fishes; unless perhaps we should go and buy food for all this multitude.

Luke 9:14 Now there were about five thousand men. And he said to his disciples: Make them sit down by fifties in a company.

Luke 9:15 And they did so; and made them all sit down.

Luke 9:16 And taking the five loaves and the two fishes, he looked up to heaven, and blessed them; and he broke, and distributed to his disciples, to set before the multitude.

Luke 9:17 And they did all eat, and were filled. And there were taken up of fragments that remained to them, twelve baskets.

Luke 9:18 And it came to pass, as he was alone praying, his disciples also were with him: and he asked them, saying: Whom do the people say that I am?

Luke 9:19 But they answered, and said: John the Baptist; but some say Elias; and others say that one of the former prophets is risen again.

Luke 9:20 And he said to them: But whom do you say that I am? Simon Peter answering, said: The Christ of God.

Luke 9:21 But he strictly charging them, commanded they should tell this to no man.

Luke 9:22 Saying: The Son of man must suffer many things, and be rejected by the ancients and chief priests and scribes, and be killed, and the third day rise again.

Luke 9:23 And he said to all: If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

Luke 9:24 For whosoever will save his life, shall lose it; for he that shall lose his life for my sake, shall save it.

Luke 9:25 For what is a man advantaged, if he gain the whole world, and lose himself, and cast away himself?

Luke 9:26 For he that shall be ashamed of me and of my words, of him the Son of man shall be ashamed, when he shall come in his majesty, and that of his Father, and of the holy angels.

Luke 9:27 But I tell you of a truth: There are some standing here that shall not taste death, till they see the kingdom of God.

Luke 9:28 And it came to pass about eight days after these words, that he took Peter, and James, and John, and went up into a mountain to pray.

Luke 9:29 And whilst he prayed, the shape of his countenance was altered, and his raiment became white and glittering.

Luke 9:30 And behold two men were talking with him. And they were Moses and Elias,

Luke 9:31 Appearing in majesty. And they spoke of his decease that he should accomplish in Jerusalem.

Luke 9:32 But Peter and they that were with him were heavy with sleep. And waking, they saw his glory, and the two men that stood with him.

Luke 9:33 And it came to pass, that as they were departing from him, Peter saith to Jesus: Master, it is good for us to be here; and let us make three tabernacles, one for thee, and one for Moses, and one for Elias; not knowing what he said.

Luke 9:34 And as he spoke these things, there came a cloud, and overshadowed them; and they were afraid, when they entered into the cloud.

Luke 9:35 And a voice came out of the cloud, saying: This is my beloved Son; hear him.

Luke 9:36 And whilst the voice was uttered, Jesus was found alone. And they held their peace, and told no man in those days any of these things which they had seen.

Luke 9:37 And it came to pass the day following, when they came down from the mountain, there met him a great multitude.

Luke 9:38 And behold a man among the crowd cried out, saying: Master, I beseech thee, look upon my son, because he is my only one.

Luke 9:39 And lo, a spirit seizeth him, and he suddenly crieth out, and he throweth him down and teareth him, so that he foameth; and bruising him, he hardly departeth from him.

Luke 9:40 And I desired thy disciples to cast him out, and they could not.

Luke 9:41 And Jesus answering, said: O faithless and perverse generation, how long shall I be with you, and suffer you? Bring hither thy son.

Luke 9:42 And as he was coming to him, the devil threw him down, and tore him.

Luke 9:43 And Jesus rebuked the unclean spirit, and cured the boy, and restored him to his father.

Luke 9:44 And all were astonished at the mighty power of God. But while all wondered at all the things he did, he said to his disciples: Lay you up in your hearts these words, for it shall come to pass, that the Son of man shall be delivered into the hands of men.

Luke 9:45 But they understood not this word; and it was hid from them, so that they perceived it not. And they were afraid to ask him concerning this word.

Luke 9:46 And there entered a thought into them, which of them should be greater.

Luke 9:47 But Jesus seeing the thoughts of their heart, took a child and set him by him,

Luke 9:48 And said to them: Whosoever shall receive this child in my name, receiveth me; and whosoever shall receive me, receiveth him that sent me. For he that is the lesser among you all, he is the greater.

Luke 9:49 And John, answering, said: Master, we saw a certain man casting out devils in thy name, and we forbade him, because he followeth not with us.

Luke 9:50 And Jesus said to him: Forbid him not; for he that is not against you, is for you.

Luke 9:51 And it came to pass, when the days of his assumption were accomplishing, that he steadfastly set his face to go to Jerusalem.

Luke 9:52 And he sent messengers before his face; and going, they entered into a city of the Samaritans, to prepare for him.

Luke 9:53 And they received him not, because his face was of one going to Jerusalem.

Luke 9:54 And when his disciples James and John had seen this, they said: Lord, wilt thou that we command fire to come down from heaven, and consume them?

Luke 9:55 And turning, he rebuked them, saying: You know not of what spirit you are.

Luke 9:56 The Son of man came not to destroy souls, but to save. And they went into another town.

Luke 9:57 And it came to pass, as they walked in the way, that a certain man said to him: I will follow thee withersoever thou goest.

Luke 9:58 Jesus said to him: The foxes have holes, and the birds of the air nests; but the Son of man hath not where to lay his head.

Luke 9:59 But he said to another: Follow me. And he said: Lord, suffer me first to go, and to bury my father.

Luke 9:60 And Jesus said to him: Let the dead bury their dead: but go thou, and preach the kingdom of God.

Luke 9:61 And another said: I will follow thee, Lord; but let me first take my leave of them that are at my house.

Luke 9:62 Jesus said to him: No man putting his hand to the plough, and looking back, is fit for the kingdom of God.

Luke 10:1 And after these things the Lord appointed also other seventy-two: and he sent them two and two before his face into every city and place whither he himself was to come.

Luke 10:2 And he said to them: The harvest indeed is great, but the labourers are few. Pray ye therefore the Lord of the harvest, that he send labourers into his harvest.

Luke 10:3 Go: Behold I send you as lambs among wolves.

Luke 10:4 Carry neither purse, nor scrip, nor shoes; and salute no man by the way.

Luke 10:5 Into whatsoever house you enter, first say: Peace be to this house.

Luke 10:6 And if the son of peace be there, your peace shall rest upon him; but if not, it shall return to you.

Luke 10:7 And in the same house, remain, eating and drinking such things as they have: for the labourer is worthy of his hire. Remove not from house to house.

Luke 10:8 And into what city soever you enter, and they receive you, eat such things as are set before you.

Luke 10:9 And heal the sick that are therein, and say to them: The kingdom of God is come nigh unto you.

Luke 10:10 But into whatsoever city you enter, and they receive you not, going forth into the streets thereof, say:

Luke 10:11 Even the very dust of your city that cleaveth to us, we wipe off against you. Yet know this, that the kingdom of God is at hand.

Luke 10:12 I say to you, it shall be more tolerable at that day for Sodom, than for that city.

Luke 10:13 Woe to thee, Corozain, woe to thee, Bethsaida. For if in Tyre and Sidon had been wrought the mighty works that have been wrought in you, they would have done penance long ago, sitting in sackcloth and ashes.

Luke 10:14 But it shall be more tolerable for Tyre and Sidon at the judgement, than for you.

Luke 10:15 And thou, Capharnaum, which art exalted unto heaven, thou shalt be thrust down to hell.

Luke 10:16 He that heareth you, heareth me; and he that despiseth you, despiseth me; and he that despiseth me, despiseth him that sent me.

Luke 10:17 And the seventy-two returned with joy, saying: Lord, the devils also are subject to us in thy name.

Luke 10:18 And he said to them: I saw Satan like lightening falling from heaven.

Luke 10:19 Behold, I have given you power to tread upon serpents and scorpions, and upon all the power of the enemy: and nothing shall hurt you.

Luke 10:20 But yet rejoice not in this, that spirits are subject unto you; but rejoice in this, that your names are written in heaven.

Luke 10:21 In that same hour, he rejoiced in the Holy Ghost, and said: I confess to thee, O Father, Lord of heaven and earth, because thou hast hidden these things from the wise and prudent, and hast revealed them to little ones. Yea, Father, for so it hath seemed good in thy sight.

Luke 10:22 All things are delivered to me by my Father; and no one knoweth who the Son is, but the Father; and who the Father is, but the Son, and to whom the Son will reveal him.

Luke 10:23 And turning to his disciples, he said: Blessed are the eyes that see the things which you see.

Luke 10:24 For I say to you, that many prophets and kings have desired to see the things that you see, and have not seen them; and to hear the things that you hear, and have not heard them.

Luke 10:25 And behold a certain lawyer stood up, tempting him, and saying, Master, what must I do to possess eternal life?

Luke 10:26 But he said to him: What is written in the law? how readest thou?

Luke 10:27 He answering, said: Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with all thy strength, and with all thy mind: and thy neighbour as thyself.

Luke 10:28 And he said to him: Thou hast answered right: this do, and thou shalt live.

Luke 10:29 But he willing to justify himself, said to Jesus: And who is my neighbour?

Luke 10:30 And Jesus answering, said: A certain man went down from Jerusalem to Jericho, and fell among robbers, who also stripped him, and having wounded him went away, leaving him half dead.

Luke 10:31 And it chanced, that a certain priest went down the same way: and seeing him, passed by.

Luke 10:32 In like manner also a Levite, when he was near the place and saw him, passed by.

Luke 10:33 But a certain Samaritan being on his journey, came near him; and seeing him, was moved with compassion.

Luke 10:34 And going up to him, bound up his wounds, pouring in oil and wine: and setting him upon his own beast, brought him to an inn, and took care of him.

Luke 10:35 And the next day he took out two pence, and gave to the host, and said: Take care of him; and whatsoever thou shalt spend over and above, I, at my return, will repay thee.

Luke 10:36 Which of these three, in thy opinion, was neighbour to him that fell among the robbers?

Luke 10:37 But he said: He that shewed mercy to him. And Jesus said to him: Go, and do thou in like manner.

Luke 10:38 Now it came to pass as they went, that he entered into a certain town: and a certain woman named Martha, received him into her house.

Luke 10:39 And she had a sister called Mary, who sitting also at the Lord's feet, heard his word.

Luke 10:40 But Martha was busy about much serving. Who stood and said: Lord, hast thou no care that my sister hath left me alone to serve? speak to her therefore, that she help me.

Luke 10:41 And the Lord answering, said to her: Martha, Martha, thou art careful, and art troubled about many things:

Luke 10:42 But one thing is necessary. Mary hath chosen the best part, which shall not be taken away from her.

Luke 11:1 And it came to pass, that as he was in a certain place praying, when he ceased, one of his disciples said to him: Lord, teach us to pray, as John also taught his disciples.

Luke 11:2 And he said to them: When you pray, say: Father, hallowed be thy name. Thy kingdom come.

Luke 11:3 Give us this day our daily bread.

Luke 11:4 And forgive us our sins, for we also forgive every one that is indebted to us. And lead us not into temptation.

Luke 11:5 And he said to them: Which of you shall have a friend, and shall go to him at midnight, and shall say to him: Friend, lend me three loaves,

Luke 11:6 Because a friend of mine is come off his journey to me, and I have not what to set before him.

Luke 11:7 And he from within should answer, and say: Trouble me not, the door is now shut, and my children are with me in bed; I cannot rise and give thee.

Luke 11:8 Yet if he shall continue knocking, I say to you, although he will not rise and give him, because he is his friend; yet, because of his importunity, he will rise, and give him as many as he needeth.

Luke 11:9 And I say to you, Ask, and it shall be given you: seek, and you shall find: knock, and it shall be opened to you.

Luke 11:10 For every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened.

Luke 11:11 And which of you, if he ask his father bread, will he give him a stone? or a fish, will he for a fish give him a serpent?

Luke 11:12 Or if he shall ask an egg, will he reach him a scorpion?

Luke 11:13 If you then, being evil, know how to give good gifts to your children, how much more will your Father from heaven give the good Spirit to them that ask him?

Luke 11:14 And he was casting out a devil, and the same was dumb: and when he had cast out the devil, the dumb spoke: and the multitudes were in admiration at it:

Luke 11:15 But some of them said: He casteth out devils by Beelzebub, the prince of devils.

Luke 11:16 And others tempting, asked of him a sign from heaven.

Luke 11:17 But he seeing their thoughts, said to them: Every kingdom divided against itself, shall be brought to desolation, and house upon house shall fall.

Luke 11:18 And if Satan also be divided against himself, how shall his kingdom stand? because you say, that through Beelzebub I cast out devils.

Luke 11:19 Now if I cast out devils by Beelzebub; by whom do your children cast them out? Therefore they shall be your judges.

Luke 11:20 But if I by the finger of God cast out devils; doubtless the kingdom of God is come upon you.

Luke 11:21 When a strong man armed keepeth his court, those things are in peace which he possesseth.

Luke 11:22 But if a stronger than he come upon him, and overcome him; he will take away all his armour wherein he trusted, and will distribute his spoils.

Luke 11:23 He that is not with me, is against me; and he that gathereth not with me, scattereth.

Luke 11:24 When the unclean spirit is gone out of a man, he walketh through places without water, seeking rest; and not finding, he saith: I will return into my house whence I came out.

Luke 11:25 And when he is come, he findeth it swept and garnished.

Luke 11:26 Then he goeth and taketh with him seven other spirits more wicked than himself, and entering in they dwell there. And the last state of that man becomes worse than the first.

Luke 11:27 And it came to pass, as he spoke these things, a certain woman from the crowd, lifting up her voice, said to him: Blessed is the womb that bore thee, and the paps that gave thee suck.

Luke 11:28 But he said: Yea rather, blessed are they who hear the word of God, and keep it.

Luke 11:29 And the multitudes running together, he began to say: This generation is a wicked generation: it asketh a sign, and a sign shall not be given it, but the sign of Jonas the prophet.

Luke 11:30 For as Jonas was a sign to the Ninivites; so shall the Son of man also be to this generation.

Luke 11:31 The queen of the south shall rise in the judgment with the men of this generation, and shall condemn them: because she came from the ends of the earth to hear the wisdom of Solomon; and behold more than Solomon here.

Luke 11:32 The men of Ninive shall rise in the judgment with this generation, and shall condemn it; because they did penance at the preaching of Jonas; and behold more than Jonas here.

Luke 11:33 No man lighteth a candle, and putteth it in a hidden place, nor under a bushel; but upon a candlestick, that they that come in, may see the light.

Luke 11:34 The light of thy body is thy eye. If thy eye be single, thy whole body will be lightsome: but if it be evil, thy body also will be darksome.

Luke 11:35 Take heed therefore, that the light which is in thee, be not darkness.

Luke 11:36 If then thy whole body be lightsome, having no part of darkness; the whole shall be lightsome; and as a bright lamp, shall enlighten thee.

Luke 11:37 And as he was speaking, a certain Pharisee prayed him, that he would dine with him. And he going in, sat down to eat.

Luke 11:38 And the Pharisee began to say, thinking within himself, why he was not washed before dinner.

Luke 11:39 And the Lord said to him: Now you Pharisees make clean the outside of the cup and of the platter; but your inside is full of rapine and iniquity.

Luke 11:40 Ye fools, did not he that made that which is without, make also that which is within?

Luke 11:41 But yet that which remaineth, give alms; and behold, all things are clean unto you.

Luke 11:42 But woe to you, Pharisees, because you tithe mint and rue and every herb; and pass over judgment, and the charity of God. Now these things you ought to have done, and not to leave the other undone.

Luke 11:43 Woe to you, Pharisees, because you love the uppermost seats in the synagogues, and salutations in the marketplace.

Luke 11:44 Woe to you, because you are as sepulchres that appear not, and men that walk over are not aware.

Luke 11:45 And one of the lawyers answering, saith to him: Master, in saying these things, thou reproachest us also.

Luke 11:46 But he said: Woe to you lawyers also, because you load men with burdens which they cannot bear, and you yourselves touch not the packs with one of your fingers.

Luke 11:47 Woe to you who build the monuments of the prophets: and your fathers killed them.

Luke 11:48 Truly you bear witness that you consent to the doings of your fathers: for they indeed killed them, and you build their sepulchres.

Luke 11:49 For this cause also the wisdom of God said: I will send to them prophets and apostles; and some of them they will kill and persecute.

Luke 11:50 That the blood of all the prophets which was shed from the foundation of the world, may be required of this generation,

Luke 11:51 From the blood of Abel unto the blood of Zacharias, who was slain between the alter and the temple: Yea I say to you, It shall be required of this generation.

Luke 11:52 Woe to you lawyers, for you have taken away the key of knowledge: you yourselves have not entered in, and those that were entering in, you have hindered.

Luke 11:53 And as he was saying these things to them, the Pharisees and the lawyers began violently to urge him, and to oppress his mouth about many things,

Luke 11:54 Lying in wait for him, and seeking to catch something from his mouth, that they might accuse him.

Luke 12:1 And when great multitudes stood about him, so that they trod one upon another, he began to say to his disciples: Beware ye of the leaven of the Pharisees, which is hypocrisy.

Luke 12:2 For there is nothing covered, that shall not be revealed: nor hidden, that shall not be known.

Luke 12:3 For whatsoever things you have spoken in darkness, shall be published in the light: and that which you have spoken in the ear in the chambers, shall be preached on the housetops.

Luke 12:4 And I say to you, my friends: Be not afraid of them who kill the body, and after that have no more that they can do.

Luke 12:5 But I will shew you whom you shall fear: fear ye him, who after he hath killed, hath power to cast into hell. Yea, I say to you, fear him.

Luke 12:6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

Luke 12:7 Yea, the very hairs of your head are all numbered. Fear not therefore: you are of more value than many sparrows.

Luke 12:8 And I say to you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God.

Luke 12:9 But he that shall deny me before men, shall be denied before the angels of God.

Luke 12:10 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but to him that shall blaspheme against the Holy Ghost, it shall not be forgiven.

Luke 12:11 And when they shall bring you into the synagogues, and to magistrates and powers, be not solicitous how or what you shall answer, or what you shall say;

Luke 12:12 For the Holy Ghost shall teach you in the same hour what you must say.

Luke 12:13 And one of the multitude said to him: Master, speak to my brother that he divide the inheritance with me.

Luke 12:14 But he said to him: Man, who hath appointed me judge, or divider, over you?

Luke 12:15 And he said to them: Take heed and beware of all covetousness; for a man’s life doth not consist in the abundance of things which he possesseth.

Luke 12:16 And he spoke a similitude to them, saying: The land of a certain rich man brought forth plenty of fruits.

Luke 12:17 And he thought within himself, saying: What shall I do, because I have no room where to bestow my fruits?

Luke 12:18 And he said: This will I do: I will pull down my barns, and will build greater; and into them will I gather all things that are grown to me, and my goods.

Luke 12:19 And I will say to my soul: Soul, thou hast much goods laid up for many years take thy rest; eat, drink, make good cheer.

Luke 12:20 But God said to him: Thou fool, this night do they require thy soul of thee: and whose shall those things be which thou hast provided?

Luke 12:21 So is he that layeth up treasure for himself, and is not rich towards God.

Luke 12:22 And he said to his disciples: Therefore I say to you, be not solicitous for your life, what you shall eat; nor for your body, what you shall put on.

Luke 12:23 The life is more than the meat, and the body is more than the raiment.

Luke 12:24 Consider the ravens, for they sow not, neither do they reap, neither have they storehouse nor barn, and God feedeth them. How much are you more valuable than they?

Luke 12:25 And which of you, by taking thought, can add to his stature one cubit?

Luke 12:26 If then ye be not able to do so much as the least thing, why are you solicitous for the rest?

Luke 12:27 Consider the lilies, how they grow: they labour not, neither do they spin. But I say to you, not even Solomon in all his glory was clothed like one of these.

Luke 12:28 Now if God clothe in this manner the grass that is today in the field, and tomorrow is cast into the oven; how much more you, O ye of little faith?

Luke 12:29 And seek not you what you shall eat, or what you shall drink: and be not lifted up on high.

Luke 12:30 For all these things do the nations of the world seek. But your Father knoweth that you have need of these things.

Luke 12:31 But seek ye first the kingdom of God and his justice, and all these things shall be added unto you.

Luke 12:32 Fear not, little flock, for it hath pleased your Father to give you a kingdom.

Luke 12:33 Sell what you possess and give alms. Make to yourselves bags which grow not old, a treasure in heaven which faileth not: where no thief approacheth, nor moth corrupteth.

Luke 12:34 For where your treasure is, there will your heart be also.

Luke 12:35 Let your loins be girt, and lamps burning in your hands.

Luke 12:36 And you yourselves like to men who wait for their lord, when he shall return from the wedding; that when he cometh and knocketh, they may open to him immediately.

Luke 12:37 Blessed are those servants, whom the Lord when he cometh, shall find watching. Amen I say to you, that he will gird himself, and make them sit down to meat, and passing will minister unto them.

Luke 12:38 And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

Luke 12:39 But this know ye, that if the householder did know at what hour the thief would come, he would surely watch, and would not suffer his house to be broken open.

Luke 12:40 Be you then also ready: for at what hour you think not, the Son of man will come.

Luke 12:41 And Peter said to him: Lord, dost thou speak this parable to us, or likewise to all?

Luke 12:42 And the Lord said: Who (thinkest thou) is the faithful and wise steward, whom his lord setteth over his family, to give them their measure of wheat in due season?

Luke 12:43 Blessed is that servant, whom when his lord shall come, he shall find so doing.

Luke 12:44 Verily I say to you, he will set him over all that he possesseth.

Luke 12:45 But if that servant shall say in his heart: My lord is long a coming; and shall begin to strike the menservants and maidservants, and to eat and to drink and be drunk:

Luke 12:46 The lord of that servant will come in the day that he hopeth not, and at the hour that he knoweth not, and shall separate him, and shall appoint him his portion with unbelievers.

Luke 12:47 And that servant who knew the will of his lord, and prepared not himself, and did not according to his will, shall be beaten with many stripes.

Luke 12:48 But he that knew not, and did things worthy of stripes, shall be beaten with few stripes. And unto whomsoever much is given, of him much shall be required: and to whom they have committed much, of him they will demand the more.

Luke 12:49 I am come to cast fire on the earth; and what will I, but that it be kindled?

Luke 12:50 And I have a baptism wherewith I am to be baptized: and how am I straitened until it be accomplished?

Luke 12:51 Think ye, that I am come to give peace on earth? I tell you, no; but separation.

Luke 12:52 For there shall be from henceforth five in one house divided: three against two, and two against three.

Luke 12:53 The father shall be divided against the son, and the son against his father, the mother against the daughter, and the daughter against the mother, the mother in law against her daughter in law, and the daughter in law against her mother in law.

Luke 12:54 And he said also to the multitudes: When you see a cloud rising from the west, presently you say: A shower is coming: and so it happeneth:

Luke 12:55 And when ye see the south wind blow, you say: There will be heat: and it cometh to pass.

Luke 12:56 You hypocrites, you know how to discern the face of the heaven and of the earth: but how is it that you do not discern this time?

Luke 12:57 And why even of yourselves, do you not judge that which is just?

Luke 12:58 And when thou goest with thy adversary to the prince, whilst thou art in the way, endeavour to be delivered from him: lest perhaps he draw thee to the judge, and the judge deliver thee to the exacter, and the exacter cast thee into prison.

Luke 12:59 I say to thee, thou shalt not go out thence, until thou pay the very last mite.

Luke 13:1 And there were present, at that very time, some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices.

Luke 13:2 And he answering, said to them: Think you that these Galileans were sinners above all the men of Galilee, because they suffered such things?

Luke 13:3 No, I say to you: but unless you shall do penance, you shall all likewise perish.

Luke 13:4 Or those eighteen upon whom the tower fell in Siloe, and slew them: think you, that they also were debtors above all the men that dwelt in Jerusalem?

Luke 13:5 No, I say to you; but except you do penance, you shall all likewise perish.

Luke 13:6 He spoke also this parable: A certain man had a fig tree planted in his vineyard, and he came seeking fruit on it, and found none.

Luke 13:7 And he said to the dresser of the vineyard: Behold, for these three years I come seeking fruit on this fig tree, and I find none. Cut it done therefore: why cumbereth it the ground?

Luke 13:8 But he answering, said to him: Lord, let it alone this year also, until I dig about it, and dung it.

Luke 13:9 And if happily it bear fruit: but if not, then after that thou shalt cut it down.

Luke 13:10 And he was teaching in their synagogue on their sabbath.

Luke 13:11 And behold there was a woman, who had a spirit of infirmity eighteen years: and she was bowed together, neither could she look upwards at all.

Luke 13:12 Whom when Jesus saw, he called her unto him, and said to her: Woman, thou art delivered from thy infirmity.

Luke 13:13 And he laid his hands upon her, and immediately she was made straight, and glorified God.

Luke 13:14 And the ruler of the synagogue (being angry that Jesus had healed on the sabbath) answering, said to the multitude: Six days there are wherein you ought to work. In them therefore come, and be healed; and not on the sabbath day.

Luke 13:15 And the Lord answering him, said: Ye hypocrites, doth not every one of you, on the sabbath day, loose his ox or his ass from the manger, and lead them to water?

Luke 13:16 And ought not this daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

Luke 13:17 And when he said these things, all his adversaries were ashamed: and all the people rejoiced for all the things that were gloriously done by him.

Luke 13:18 He said therefore: To what is the kingdom of God like, and whereunto shall I resemble it?

Luke 13:19 It is like to a grain of mustard seed, which a man took and cast into his garden, and it grew and became a great tree, and the birds of the air lodged in the branches thereof.

Luke 13:20 And again he said: Whereunto shall I esteem the kingdom of God to be like?

Luke 13:21 It is like to leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

Luke 13:22 And he went through the cities and towns teaching, and making his journey to Jerusalem.

Luke 13:23 And a certain man said to him: Lord, are they few that are saved? But he said to them:

Luke 13:24 Strive to enter by the narrow gate; for many, I say to you, shall seek to enter, and shall not be able.

Luke 13:25 But when the master of the house shall be gone in, and shall shut the door, you shall begin to stand without, and knock at the door, saying: Lord, open to us. And he answering, shall say to you: I know you not, whence you are.

Luke 13:26 Then you shall begin to say: We have eaten and drunk in thy presence, and thou hast taught in our streets.

Luke 13:27 And he shall say to you: I know you not, whence you are: depart from me, all ye workers of iniquity.

Luke 13:28 There shall be weeping and gnashing of teeth, when you shall see Abraham and Isaac and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.

Luke 13:29 And there shall come from the east and the west, and the north and the south; and shall sit down in the kingdom of God.

Luke 13:30 And behold, they are last that shall be first; and they are first that shall be last.

Luke 13:31 The same day, there came some of the Pharisees, saying to him: Depart, and get thee hence, for Herod hath a mind to kill thee.

Luke 13:32 And he said to them: Go and tell that fox, Behold, I cast out devils, and do cures today and tomorrow, and the third day I am consummated.

Luke 13:33 Nevertheless I must walk today and tomorrow, and the day following, because it cannot be that a prophet perish, out of Jerusalem.

Luke 13:34 Jerusalem, Jerusalem, that killest the prophets, and stonest them that are sent to thee, how often would I have gathered thy children as the bird doth her brood under her wings, and thou wouldest not?

Luke 13:35 Behold your house shall be left to you desolate. And I say to you, that you shall not see me till the time come, when you shall say: Blessed is he that cometh in the name of the Lord.

Luke 14:1 And it came to pass, when Jesus went into the house of one of the chief of the Pharisees, on the sabbath day, to eat bread, that they watched him.

Luke 14:2 And behold, there was a certain man before him that had the dropsy.

Luke 14:3 And Jesus answering, spoke to the lawyers and Pharisees, saying: Is it lawful to heal on the sabbath day?

Luke 14:4 But they held their peace. But he taking him, healed him, and sent him away.

Luke 14:5 And answering them, he said: Which of you shall have an ass or an ox fall into a pit, and will not immediately draw him out, on the sabbath day?

Luke 14:6 And they could not answer him to these things.

Luke 14:7 And he spoke a parable also to them that were invited, marking how they chose the first seats at the table, saying to them:

Luke 14:8 When thou art invited to a wedding, sit not down in the first place, lest perhaps one more honourable than thou be invited by him:

Luke 14:9 And he that invited thee and him, come and say to thee, Give this man place: and then thou begin with shame to take the lowest place.

Luke 14:10 But when thou art invited, go, sit down in the lowest place; that when he who invited thee, cometh, he may say to thee: Friend, go up higher. Then shalt thou have glory before them that sit at table with thee.

Luke 14:11 Because every one that exalteth himself, shall be humbled; and he that humbleth himself, shall be exalted.

Luke 14:12 And he said to him also that had invited him: When thou makest a dinner or a supper, call not thy friends, nor thy brethren, nor thy kinsmen, nor thy neighbours who are rich; lest perhaps they also invite thee again, and a recompense be made to thee.

Luke 14:13 But when thou makest a feast, call the poor, the maimed, the lame, and the blind;

Luke 14:14 And thou shalt be blessed, because they have not wherewith to make thee recompense: for recompense shall be made thee at the resurrection of the just.

Luke 14:15 When one of them that sat at table with him, had heard these things, he said to him: Blessed is he that shall eat bread in the kingdom of God.

Luke 14:16 But he said to him: A certain man made a great supper, and invited many.

Luke 14:17 And he sent his servant at the hour of supper to say to them that were invited, that they should come, for now all things are ready.

Luke 14:18 And they began all at once to make excuse. The first said to him: I have bought a farm, and I must needs go out and see it: I pray thee, hold me excused.

Luke 14:19 And another said: I have bought five yoke of oxen, and I go to try them: I pray thee, hold me excused.

Luke 14:20 And another said: I have married a wife, and therefore I cannot come.

Luke 14:21 And the servant returning, told these things to his lord. Then the master of the house, being angry, said to his servant: Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the feeble, and the blind, and the lame.

Luke 14:22 And the servant said: Lord, it is done as thou hast commanded, and yet there is room.

Luke 14:23 And the Lord said to the servant: Go out into the highways and hedges, and compel them to come in, that my house may be filled.

Luke 14:24 But I say unto you, that none of those men that were invited, shall taste of my supper.

Luke 14:25 And there went great multitudes with him. And turning, he said to them:

Luke 14:26 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea and his own life also, he cannot be my disciple.

Luke 14:27 And whosoever doth not carry his cross and come after me, cannot be my disciple.

Luke 14:28 For which of you having a mind to build a tower, doth not first sit down, and reckon the charges that are necessary, whether he have wherewithal to finish it:

Luke 14:29 Lest, after he hath laid the foundation, and is not able to finish it, all that see it begin to mock him,

Luke 14:30 Saying: This man began to build, and was not able to finish.

Luke 14:31 Or what king, about to go to make war against another king, doth not first sit down, and think whether he be able, with ten thousand, to meet him that, with twenty thousand, cometh against him?

Luke 14:32 Or else, whilst the other is yet afar off, sending an embassy, he desireth conditions of peace.

Luke 14:33 So likewise every one of you that doth not renounce all that he possesseth, cannot be my disciple.

Luke 14:34 Salt is good. But if the salt shall lose its savour, wherewith shall it be seasoned?

Luke 14:35 It is neither profitable for the land nor for the dunghill, but shall be cast out. He that hath ears to hear, let him hear.

Luke 15:1 Now the publicans and sinners drew near unto him to hear him.

Luke 15:2 And the Pharisees and the scribes murmured, saying: This man receiveth sinners, and eateth with them.

Luke 15:3 And he spoke to them this parable, saying:

Luke 15:4 What man of you that hath an hundred sheep: and if he shall lose one of them, doth he not leave the ninety-nine in the desert, and go after that which was lost, until he find it?

Luke 15:5 And when he hath found it, lay it upon his shoulders, rejoicing:

Luke 15:6 And coming home, call together his friends and neighbours, saying to them: Rejoice with me, because I have found my sheep that was lost?

Luke 15:7 I say to you, that even so there shall be joy in heaven upon one sinner that doth penance, more than upon ninety-nine just who need not penance.

Luke 15:8 Or what woman having ten groats; if she lose one groat, doth not light a candle, and sweep the house, and seek diligently until she find it?

Luke 15:9 And when she hath found it, call together her friends and neighbours, saying: Rejoice with me, because I have found the groat which I had lost.

Luke 15:10 So I say to you, there shall be joy before the angels of God upon one sinner doing penance.

Luke 15:11 And he said: A certain man had two sons:

Luke 15:12 And the younger of them said to his father: Father, give me the portion of substance that falleth to me. And he divided unto them his substance.

Luke 15:13 And not many days after, the younger son, gathering all together, went abroad into a far country: and there wasted his substance, living riotously.

Luke 15:14 And after he had spent all, there came a mighty famine in that country; and he began to be in want.

Luke 15:15 And he went and cleaved to one of the citizens of that country. And he sent him into his farm to feed swine.

Luke 15:16 And he would fain have filled his belly with the husks the swine did eat; and no man gave unto him.

Luke 15:17 And returning to himself, he said: How many hired servants in my father's house abound with bread, and I here perish with hunger?

Luke 15:18 I will arise, and will go to my father, and say to him: Father, I have sinned against heaven, and before thee:

Luke 15:19 I am not worthy to be called thy son: make me as one of thy hired servants.

Luke 15:20 And rising up he came to his father. And when he was yet a great way off, his father saw him, and was moved with compassion, and running to him fell upon his neck, and kissed him.

Luke 15:21 And the son said to him: Father, I have sinned against heaven, and before thee, I am not now worthy to be called thy son.

Luke 15:22 And the father said to his servants: Bring forth quickly the first robe, and put it on him, and put a ring on his hand, and shoes on his feet:

Luke 15:23 And bring hither the fatted calf, and kill it, and let us eat and make merry:

Luke 15:24 Because this my son was dead, and is come to life again: was lost, and is found. And they began to be merry.

Luke 15:25 Now his elder son was in the field, and when he came and drew nigh to the house, he heard music and dancing:

Luke 15:26 And he called one of the servants, and asked what these things meant.

Luke 15:27 And he said to him: Thy brother is come, and thy father hath killed the fatted calf, because he hath received him safe.

Luke 15:28 And he was angry, and would not go in. His father therefore coming out began to entreat him.

Luke 15:29 And he answering, said to his father: Behold, for so many years do I serve thee, and I have never transgressed thy commandment, and yet thou hast never given me a kid to make merry with my friends:

Luke 15:30 But as soon as this thy son is come, who hath devoured his substance with harlots, thou hast killed for him the fatted calf.

Luke 15:31 But he said to him: Son, thou art always with me, and all I have is thine.

Luke 15:32 But it was fit that we should make merry and be glad, for this thy brother was dead and is come to life again; he was lost, and is found.

Luke 16:1 And he said also to his disciples: There was a certain rich man who had a steward: and the same was accused unto him, that he had wasted his goods.

Luke 16:2 And he called him, and said to him: How is it that I hear this of thee? give an account of thy stewardship: for now thou canst be steward no longer.

Luke 16:3 And the steward said within himself: What shall I do, because my lord taketh away from me the stewardship? To dig I am not able; to beg I am ashamed.

Luke 16:4 I know what I will do, that when I shall be removed from the stewardship, they may receive me into their houses.

Luke 16:5 Therefore calling together every one of his lord’s debtors, he said to the first: How much dost thou owe my lord?

Luke 16:6 But he said: An hundred barrels of oil. And he said to him: Take thy bill and sit down quickly, and write fifty.

Luke 16:7 Then he said to another: And how much dost thou owe? Who said: An hundred quarters of wheat. He said to him: Take thy bill, and write eighty.

Luke 16:8 And the lord commended the unjust steward, forasmuch as he had done wisely: for the children of this world are wiser in their generation than the children of light.

Luke 16:9 And I say to you: Make unto you friends of the mammon of iniquity; that when you shall fail, they may receive you into everlasting dwellings.

Luke 16:10 He that is faithful in that which is least, is faithful also in that which is greater: and he that is unjust in that which is little, is unjust also in that which is greater.

Luke 16:11 If then you have not been faithful in the unjust mammon; who will trust you with that which is the true?

Luke 16:12 And if you have not been faithful in that which is another’s; who will give you that which is your own?

Luke 16:13 No servant can serve two masters: for either he will hate the one, and love the other; or he will hold to the one, and despise the other. You cannot serve God and mammon.

Luke 16:14 Now the Pharisees, who were covetous, heard all these things: and they derided him.

Luke 16:15 And he said to them: You are they who justify yourselves before men, but God knoweth your hearts; for that which is high to men, is an abomination before God.

Luke 16:16 The law and the prophets were until John; from that time the kingdom of God is preached, and every one useth violence towards it.

Luke 16:17 And it is easier for heaven and earth to pass, than one tittle of the law to fall.

Luke 16:18 Every one that putteth away his wife, and marrieth another, committeth adultery: and he that marrieth her that is put away from her husband, committeth adultery.

Luke 16:19 There was a certain rich man, who was clothed in purple and fine linen; and feasted sumptuously every day.

Luke 16:20 And there was a certain beggar, named Lazarus, who lay at his gate, full of sores,

Luke 16:21 Desiring to be filled with the crumbs that fell from the rich man's table, and no one did give him; moreover the dogs came, and licked his sores.

Luke 16:22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom. And the rich man also died: and he was buried in hell.

Luke 16:23 And lifting up his eyes when he was in torments, he saw Abraham afar off, and Lazarus in his bosom:

Luke 16:24 And he cried, and said: Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, to cool my tongue: for I am tormented in this flame.

Luke 16:25 And Abraham said to him: Son, remember that thou didst receive good things in thy lifetime, and likewise Lazareth evil things, but now he is comforted; and thou art tormented.

Luke 16:26 And besides all this, between us and you, there is fixed a great chaos: so that they who would pass from hence to you, cannot, nor from thence come hither.

Luke 16:27 And he said: Then, father, I beseech thee, that thou wouldst send him to my father's house, for I have five brethren,

Luke 16:28 That he may testify unto them, lest they also come into this place of torments.

Luke 16:29 And Abraham said to him: They have Moses and the prophets; let them hear them.

Luke 16:30 But he said: No, father Abraham: but if one went to them from the dead, they will do penance.

Luke 16:31 And he said to him: If they hear not Moses and the prophets, neither will they believe, if one rise again from the dead.

Luke 17:1 And he said to his disciples: It is impossible that scandals should not come: but woe to him through whom they come.

Luke 17:2 It were better for him, that a millstone were hanged about his neck, and he cast into the sea, than that he should scandalize one of these little ones.

Luke 17:3 Take heed to yourselves. If thy brother sin against thee, reprove him: and if he do penance, forgive him.

Luke 17:4 And if he sin against thee seven times in a day, and seven times in a day be converted unto thee, saying, I repent; forgive him.

Luke 17:5 And the apostles said to the Lord: Increase our faith.

Luke 17:6 And the Lord said: If you had faith like to a grain of mustard seed, you might say to this mulberry tree, Be thou rooted up, and be thou transplanted into the sea: and it would obey you.

Luke 17:7 But which of you having a servant ploughing, or feeding cattle, will say to him, when he is come from the field: Immediately go, sit down to meat:

Luke 17:8 And will not rather say to him: Make ready my supper, and gird thyself, and serve me, whilst I eat and drink, and afterwards thou shalt eat and drink?

Luke 17:9 Doth he thank that servant, for doing the things which he commanded him?

Luke 17:10 I think not. So you also, when you shall have done all these things that are commanded you, say: We are unprofitable servants; we have done that which we ought to do.

Luke 17:11 And it came to pass, as he was going to Jerusalem, he passed through the midst of Samaria and Galilee.

Luke 17:12 And as he entered into a certain town, there met him ten men that were lepers, who stood afar off;

Luke 17:13 And lifted up their voice, saying: Jesus, master, have mercy on us.

Luke 17:14 Whom when he saw, he said: Go, shew yourselves to the priests. And it came to pass, as they went, they were made clean.

Luke 17:15 And one of them, when he saw that he was made clean, went back, with a loud voice glorifying God.

Luke 17:16 And he fell on his face before his feet, giving thanks: and this was a Samaritan.

Luke 17:17 And Jesus answering, said, Were not ten made clean? and where are the nine?

Luke 17:18 There is no one found to return and give glory to God, but this stranger.

Luke 17:19 And he said to him: Arise, go thy way; for thy faith hath made thee whole.

Luke 17:20 And being asked by the Pharisees, when the kingdom of God should come? he answered them, and said: The kingdom of God cometh not with observation:

Luke 17:21 Neither shall they say: Behold here, or behold there. For lo, the kingdom of God is within you.

Luke 17:22 And he said to his disciples: The days will come, when you shall desire to see one day of the Son of man; and you shall not see it.

Luke 17:23 And they will say to you: See here, and see there. Go ye not after, nor follow them:

Luke 17:24 For as the lightening that lighteneth from under heaven, shineth unto the parts that are under heaven, so shall the Son of man be in his day.

Luke 17:25 But first he must suffer many things, and be rejected by this generation.

Luke 17:26 And as it came to pass in the days of Noe, so shall it be also in the days of the Son of man.

Luke 17:27 They did eat and drink, they married wives, and were given in marriage, until the day that Noe entered into the ark: and the flood came and destroyed them all.

Luke 17:28 Likewise as it came to pass, in the days of Lot: they did eat and drink, they bought and sold, they planted and built.

Luke 17:29 And in the day that Lot went out of Sodom, it rained fire and brimstone from heaven, and destroyed them all.

Luke 17:30 Even thus shall it be in the day when the Son of man shall be revealed.

Luke 17:31 In that hour, he that shall be on the housetop, and his goods in the house, let him not go down to take them away: and he that shall be in the field, in like manner, let him not return back.

Luke 17:32 Remember Lot’s wife.

Luke 17:33 Whosoever shall seek to save his life, shall lose it: and whosoever shall lose it, shall preserve it.

Luke 17:34 I say to you: in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

Luke 17:35 Two women shall be grinding together: the one shall be taken, and the other shall be left: two men shall be in the field; the one shall be taken, and the other shall be keft.

Luke 17:36 They answering, say to him: Where, Lord?

Luke 17:37 Who said to them: Wheresoever the body shall be, thither will the eagles also be gathered together.

Luke 18:1 And he spoke also a parable to them, that we ought always to pray, and not to faint,

Luke 18:2 Saying: There was a judge in a certain city, who feared not God, nor regarded man.

Luke 18:3 And there was a certain widow in that city, and she came to him, saying: Avenge me of my adversary.

Luke 18:4 And he would not for a long time. But afterwards he said within himself: Although I fear not God, nor regard man,

Luke 18:5 Yet because this widow is troublesome to me, I will avenge her, lest continually coming she weary me.

Luke 18:6 And the Lord said: Hear what the unjust judge saith.

Luke 18:7 And will not God revenge his elect who cry to him day and night: and will he have patience in their regard?

Luke 18:8 I say to you, that he will quickly revenge them. But yet the Son of man, when he cometh, shall he find, think you, faith on earth?

Luke 18:9 And to some who trusted in themselves as just, and despised others, he spoke also this parable:

Luke 18:10 Two men went up into the temple to pray: the one a Pharisee, and the other a publican.

Luke 18:11 The Pharisee standing, prayed thus with himself: O God, I give thee thanks that I am not as the rest of men, extortioners, unjust, adulterers, as also is this publican.

Luke 18:12 I fast twice in a week: I give tithes of all that I possess.

Luke 18:13 And the publican, standing afar off, would not so much as lift up his eyes towards heaven; but struck his breast, saying: O god, be merciful to me a sinner.

Luke 18:14 I say to you, this man went down into his house justified rather that the other: because every one that exalteth himself, shall be humbled: and he that humbleth himself, shall be exalted.

Luke 18:15 And they brought unto him also infants, that he might touch them. Which when the disciples saw, they rebuked them.

Luke 18:16 But Jesus, calling them together, said: Suffer children to come to me, and forbid them not: for of such is the kingdom of God.

Luke 18:17 Amen, I say to you: Whosoever shall not receive the kingdom of God as a child, shall not enter into it.

Luke 18:18 And a certain ruler asked him, saying: Good master, what shall I do to possess everlasting life?

Luke 18:19 And Jesus said to him: Why dost thou call me good? None is good but God alone.

Luke 18:20 Thou knowest the commandments: Thou shalt not kill: Thou shalt not commit adultery: Thou shalt not steal: Thou shalt not bear false witness: Honour thy father and mother.

Luke 18:21 Who said: All these things have I kept from my youth.

Luke 18:22 Which when Jesus had heard, he said to him: Yet one thing is wanting to thee: sell all whatever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, follow me.

Luke 18:23 He having heard these things, became sorrowful; for he was very rich.

Luke 18:24 And Jesus seeing him become sorrowful, said: How hardly shall they that have riches enter into the kingdom of God.

Luke 18:25 For it is easier for a camel to pass through the eye of a needle, than for a rich man to enter into the kingdom of God.

Luke 18:26 And they that heard it, said: Who then can be saved?

Luke 18:27 He said to them: The things that are impossible with men, are possible with God.

Luke 18:28 Then Peter said: Behold, we have left all things, and have followed thee.

Luke 18:29 Who said to them: Amen, I say to you, there is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God’s sake,

Luke 18:30 Who shall not receive much more in this present time, and in the world to come life everlasting.

Luke 18:31 Then Jesus took unto him the twelve, and said to them: Behold, we go up to Jerusalem, and all things shall be accomplished which were written by the prophets concerning the Son of man.

Luke 18:32 For he shall be delivered to the Gentiles, and shall be mocked, and scourged, and spit upon:

Luke 18:33 And after they have scourged him, they will put him to death; and the third day he shall rise again.

Luke 18:34 And they understood none of these things, and this word was hid from them, and they understood not the things that were said.

Luke 18:35 Now it came to pass, when he drew nigh to Jericho, that a certain blind man sat by the way side, begging.

Luke 18:36 And when he heard the multitude passing by, he asked what this meant.

Luke 18:37 And they told him, that Jesus of Nazareth was passing by.

Luke 18:38 And he cried out, saying: Jesus, son of David, have mercy on me.

Luke 18:39 And they that went before, rebuked him, that he should hold his peace: but he cried out much more: Son of David, have mercy on me.

Luke 18:40 And Jesus standing, commanded him to be brought unto him. And when he was come near, he asked him,

Luke 18:41 Saying: What wilt thou that I do to thee? But he said: Lord, that I may see.

Luke 18:42 And Jesus said to him: Receive thy sight: thy faith hath made thee whole.

Luke 18:43 And immediately he saw, and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

Luke 19:1 And entering in, he walked through Jericho.

Luke 19:2 And behold, there was a man named Zacheus, who was the chief of the publicans, and he was rich.

Luke 19:3 And he sought to see Jesus who he was, and he could not for the crowd, because he was low of stature.

Luke 19:4 And running before, he climbed up into a sycamore tree, that he might see him; for he was to pass that way.

Luke 19:5 And when Jesus was come to the place, looking up, he saw him, and said to him: Zacheus, make haste and come down; for this day I must abide in thy house.

Luke 19:6 And he made haste and came down; and received him with joy.

Luke 19:7 And when all saw it, they murmured, saying, that he was gone to be a guest with a man that was a sinner.

Luke 19:8 But Zacheus standing, said to the Lord: Behold, Lord, the half of my goods I give to the poor; and if I have wronged any man of any thing, I restore him fourfold.

Luke 19:9 Jesus said to him: This day is salvation come to this house, because he also is a son of Abraham.

Luke 19:10 For the Son of man is come to seek and to save that which was lost.

Luke 19:11 As they were hearing these things, he added and spoke a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately be manifested.

Luke 19:12 He said therefore: A certain nobleman went into a far country, to receive for himself a kingdom, and to return.

Luke 19:13 And calling his ten servants, he gave them ten pounds, and said to them: Trade till I come.

Luke 19:14 But his citizens hated him: and they sent an embassage after him, saying: We will not have this man to reign over us.

Luke 19:15 And it came to pass, that he returned, having received the kingdom: and he commanded his servants to be called, to whom he had given the money, that he might know how much every man had gained by trading.

Luke 19:16 And the first came, saying: Lord, thy pound hath gained ten pounds.

Luke 19:17 And he said to him: Well done, thou good servant, because thou hast been faithful in a little, thou shalt have power over ten cities.

Luke 19:18 And the second came, saying: Lord, thy pound hath gained five pounds.

Luke 19:19 And he said to him: Be thou also over five cities.

Luke 19:20 And another came, saying: Lord, behold here is thy pound, which I have kept laid up in a napkin;

Luke 19:21 For I feared thee, because thou art an austere man: thou takest up what thou didst not lay down, and thou reapest that which thou didst not sow.

Luke 19:22 He saith to him: Out of thy own mouth I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up what I laid not down, and reaping that which I did not sow:

Luke 19:23 And why then didst thou not give my money into the bank, that at my coming, I might have exacted it with usury?

Luke 19:24 And he said to them that stood by: Take the pound away from him, and give it to him that hath ten pounds.

Luke 19:25 And they said to him: Lord, he hath ten pounds.

Luke 19:26 But I say to you, that to every one that hath shall be given, and he shall abound: and from him that hath not, even that which he hath, shall be taken from him.

Luke 19:27 But as for those my enemies, who would not have me reign over them, bring them hither, and kill them before me.

Luke 19:28 And having said these things, he went before, going up to Jerusalem.

Luke 19:29 And it came to pass, when he was come nigh to Bethphage and Bethania, unto the mount called Olivet, he sent two of his disciples,

Luke 19:30 Saying: Go into the town which is over against you, at your entering into which you shall find the colt of an ass tied, on which no man ever hath sitten: loose him, and bring him hither.

Luke 19:31 And if any man shall ask you: Why do you loose him? you shall say thus unto him: Because the Lord hath need of his service.

Luke 19:32 And they that were sent, went their way, and found the colt standing, as he had said unto them.

Luke 19:33 And as they were loosing the colt, the owners thereof said to them: Why loose you the colt?

Luke 19:34 But they said: Because the Lord hath need of him.

Luke 19:35 And they brought him to Jesus. And casting their garments on the colt, they set Jesus thereon.

Luke 19:36 And as he went, they spread their clothes underneath in the way.

Luke 19:37 And when he was now coming near the descent of mount Olivet, the whole multitude of his disciples began with joy to praise God with a loud voice, for all the mighty works they had seen,

Luke 19:38 Saying: Blessed be the king who cometh in the name of the Lord, peace in heaven, and glory on high!

Luke 19:39 And some of the Pharisees, from amongst the multitude, said to him: Master, rebuke thy disciples.

Luke 19:40 To whom he said: I say to you, that if these shall hold their peace, the stones will cry out.

Luke 19:41 And when he drew near, seeing the city, he wept over it, saying:

Luke 19:42 If thou also hadst known, and that in this thy day, the things that are to thy peace; but now they are hidden from thy eyes.

Luke 19:43 For the days shall come upon thee, and thy enemies shall cast a trench about thee, and compass thee round, and straiten thee on every side,

Luke 19:44 And beat thee flat to the ground, and thy children who are in thee: and they shall not leave in thee a stone upon a stone: because thou hast not known the time of thy visitation.

Luke 19:45 And entering into the temple, he began to cast out them that sold therein, and them that bought.

Luke 19:46 Saying to them: It is written: My house is the house of prayer. But you have made it a den of thieves.

Luke 19:47 And he was teaching daily in the temple. And the chief priests and the scribes and the rulers of the people sought to destroy him:

Luke 19:48 And they found not what to do to him: for all the people were very attentive to hear him.

Luke 20:1 And it came to pass, that on one of the days, as he was teaching the people in the temple, and preaching the gospel, the chief priests and the scribes, with the ancients, met together, Luke 20:2 And spoke to him, saying: Tell us, by what authority dost thou these things? or, Who is he that hath given thee this authority?

Luke 20:3 And Jesus answering, said to them: I will also ask you one thing. Answer me:

Luke 20:4 The baptism of John, was it from heaven, or of men?

Luke 20:5 But they thought within themselves, saying: If we shall say, From heaven: he will say: Why then did you not believe him?

Luke 20:6 But if we say, Of men, the whole people will stone us: for they are persuaded that John was a prophet.

Luke 20:7 And they answered, that they knew not whence it was.

Luke 20:8 And Jesus said to them: Neither do I tell thee by what authority I do these things.

Luke 20:9 And he began to speak to the people this parable: A certain man planted a vineyard, and let it out to husbandmen: and he was abroad for a long time.

Luke 20:10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard. Who, beating him, sent him away empty.

Luke 20:11 And again he sent another servant. But they beat him also, and treating him reproachfully, sent him away empty.

Luke 20:12 And again he sent the third: and they wounded him also, and cast him out.

Luke 20:13 Then the lord of the vineyard said: What shall I do? I will send my beloved son: it may be, when they see him, they will reverence him.

Luke 20:14 Whom when the husbandmen saw, they thought within themselves, saying: This is the heir, let us kill him, that the inheritance may be ours.

Luke 20:15 So casting him out of the vineyard, they killed him. What therefore will the lord of the vineyard do to them?

Luke 20:16 He will come, and will destroy these husbandmen, and will give the vineyard to others. Which they hearing, said to him: God forbid.

Luke 20:17 But he looking on them, said: What is this then that is written, The stone, which the builders rejected, the same is become the head of the corner?

Luke 20:18 Whosoever shall fall upon that stone, shall be bruised: and upon whomsoever it shall fall, it will grind him to powder.

Luke 20:19 And the chief priests and the scribes sought to lay hands on him the same hour: but they feared the people, for they knew that he spoke this parable to them.

Luke 20:20 And being upon the watch, they sent spies, who should feign themselves just, that they might take hold of him in his words, that they might deliver him up to the authority and power of the governor.

Luke 20:21 And they asked him, saying: Master, we know that thou speakest and teachest rightly: and thou dost not respect any person, but teachest the way of God in truth.

Luke 20:22 Is it lawful for us to give tribute to Caesar, or no?

Luke 20:23 But he considering their guile, said to them: Why tempt you me?

Luke 20:24 Shew me a penny. Whose image and inscription hath it? They answering, said to him, Caesar's.

Luke 20:25 And he said to them: Render therefore to Caesar the things that are Caesar's: and to God the things that are God's.

Luke 20:26 And they could not reprehend his word before the people: and wondering at his answer, they held their peace.

Luke 20:27 And there came to him some of the Sadducees, who deny that there is any resurrection, and they asked him,

Luke 20:28 Saying: Master, Moses wrote unto us, If any man's brother die, having a wife, and he leave no children, that his brother should take her to wife, and raise up seed unto his brother.

Luke 20:29 There were therefore seven brethren: and the first took a wife, and died without children.

Luke 20:30 And the next took her to wife, and he also died childless.

Luke 20:31 And the third took her. And in like manner all the seven, and they left no children, and died.

Luke 20:32 Last of all the woman died also.

Luke 20:33 In the resurrection therefore, whose wife of them shall she be? For all the seven had her to wife.

Luke 20:34 And Jesus said to them: The children of this world marry, and are given in marriage:

Luke 20:35 But they that shall be accounted worthy of that world, and of the resurrection from the dead, shall neither be married, nor take wives.

Luke 20:36 Neither can they die any more: for they are equal to the angels, and are the children of God, being the children of the resurrection.

Luke 20:37 Now that the dead rise again, Moses also shewed, at the bush, when he called the Lord, The God of Abraham, and the God of Isaac, and the God of Jacob;

Luke 20:38 For he is not the God of the dead, but of the living: for all live to him.

Luke 20:39 And some of the scribes answering, said to him: Master, thou hast said well.

Luke 20:40 And after that they durst not ask him any more questions.

Luke 20:41 But he said to them: How say they that Christ is the son of David?

Luke 20:42 And David himself saith in the book of Psalms: The Lord said to my Lord, sit thou on my right hand,

Luke 20:43 Till I make thy enemies thy footstool.

Luke 20:44 David then calleth him Lord: and how is he his son?

Luke 20:45 And in the hearing of all the people, he said to his disciples:

Luke 20:46 Beware of the scribes, who desire to walk in long robes, and love salutations in the marketplace, and the first chairs in the synagogues, and the chief rooms at feasts:

Luke 20:47 Who devour the houses of widows, feigning long prayer. These shall receive greater damnation.

Luke 21:1 And looking on, he saw the rich men cast their gifts into the treasury.

Luke 21:2 And he saw also a certain poor widow casting in two brass mites.

Luke 21:3 And he said: Verily I say to you, that this poor widow hath cast in more than they all:

Luke 21:4 For all these have of their abundance cast into the offerings of God: but she of her want, hath cast in all the living that she had.

Luke 21:5 And some saying of the temple, that it was adorned with goodly stones and gifts, he said:

Luke 21:6 These things which you see, the days will come in which there shall not be left a stone upon a stone that shall not be thrown down.

Luke 21:7 And they asked him, saying: Master, when shall these things be? and what shall be the sign when they shall begin to come to pass?

Luke 21:8 Who said: Take heed you be not seduced; for many will come in my name, saying, I am he; and the time is at hand: go ye not therefore after them.

Luke 21:9 And when you shall hear of wars and seditions, be not terrified: these things must first come to pass; but the end is not yet presently.

Luke 21:10 Then he said to them: Nation shall rise against nation, and kingdom against kingdom.

Luke 21:11 And there shall be great earthquakes in divers places, and pestilences, and famines, and terrors from heaven; and there shall be great signs.

Luke 21:12 But before all these things, they will lay their hands upon you, and persecute you, delivering you up to the synagogues and into prisons, dragging you before kings and governors, for my name's sake.

Luke 21:13 And it shall happen unto you for a testimony.

Luke 21:14 Lay it up therefore into your hearts, not to meditate before how you shall answer:

Luke 21:15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to resist and gainsay.

Luke 21:16 And you shall be betrayed by your parents and brethren, and kinsmen and friends; and some of you they will put to death.

Luke 21:17 And you shall be hated by all men for my name's sake.

Luke 21:18 But a hair of your head shall not perish.

Luke 21:19 In your patience you shall possess your souls.

Luke 21:20 And when you shall see Jerusalem compassed about with an army; then know that the desolation thereof is at hand.

Luke 21:21 Then let those who are in Judea, flee to the mountains; and those who are in the midst thereof, depart out: and those who are in the countries, not enter into it.

Luke 21:22 For these are the days of vengeance, that all things may be fulfilled, that are written.

Luke 21:23 But woe to them that are with child, and give suck in those days; for there shall be great distress in the land, and wrath upon this people.

Luke 21:24 And they shall fall by the edge of the sword; and shall be led away captives into all nations; and Jerusalem shall be trodden down by the Gentiles; till the times of the nations be fulfilled.

Luke 21:25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, by reason of the confusion of the roaring of the sea and of the waves;

Luke 21:26 Men withering away for fear, and expectation of what shall come upon the whole world. For the powers of heaven shall be moved;

Luke 21:27 And then they shall see the Son of man coming in a cloud, with great power and majesty.

Luke 21:28 But when these things begin to come to pass, look up, and lift up your heads, because your redemption is at hand.

Luke 21:29 And he spoke to them in a similitude. See the fig tree, and all the trees:

Luke 21:30 When they now shoot forth their fruit, you know that summer is nigh;

Luke 21:31 So you also, when you shall see these things come to pass, know that the kingdom of God is at hand.

Luke 21:32 Amen, I say to you, this generation shall not pass away, till all things be fulfilled.

Luke 21:33 Heaven and earth shall pass away, but my words shall not pass away.

Luke 21:34 And take heed to yourselves, lest perhaps your hearts be overcharged with surfeiting and drunkenness, and the cares of this life, and that day come upon you suddenly.

Luke 21:35 For as a snare shall it come upon all that sit upon the face of the whole earth.

Luke 21:36 Watch ye, therefore, praying at all times, that you may be accounted worthy to escape all these things that are to come, and to stand before the Son of man.

Luke 21:37 And in the daytime, he was teaching in the temple; but at night, going out, he abode in the mount that is called Olivet.

Luke 21:38 And all the people came early in the morning to him in the temple, to hear him.

Luke 22:1 Now the feast of unleavened bread, which is called the pasch, was at hand.

Luke 22:2 And the chief priests and the scribes sought how they might put Jesus to death: but they feared the people.

Luke 22:3 And Satan entered into Judas, who was surnamed Iscariot, one of the twelve.

Luke 22:4 And he went, and discoursed with the chief priests and the magistrates, how he might betray him to them.

Luke 22:5 And they were glad, and covenanted to give him money.

Luke 22:6 And he promised. And he sought opportunity to betray him in the absence of the multitude.

Luke 22:7 And the day of the unleavened bread came, on which it was necessary that the pasch should be killed.

Luke 22:8 And he sent Peter and John, saying: Go, and prepare for us the pasch, that we may eat.

Luke 22:9 But they said: Where wilt thou that we prepare?

Luke 22:10 And he said to them: Behold, as you go into the city, there shall meet you a man carrying a pitcher of water: follow him into the house where he entereth in.

Luke 22:11 And you shall say to the goodman of the house: The master saith to thee, Where is the guest chamber, where I may eat the pasch with my disciples?

Luke 22:12 And he will shew you a large dining room, furnished; and there prepare.

Luke 22:13 And they going, found as he had said to them, and made ready the pasch.

Luke 22:14 And when the hour was come, he sat down, and the twelve apostles with him.

Luke 22:15 And he said to them: With desire I have desired to eat this pasch with you, before I suffer.

Luke 22:16 For I say to you, that from this time I will not eat it, till it be fulfilled in the kingdom of God.

Luke 22:17 And having taken the chalice, he gave thanks, and said: Take, and divide it among you:

Luke 22:18 For I say to you, that I will not drink of the fruit of the vine, till the kingdom of God come.

Luke 22:19 And taking bread, he gave thanks, and brake; and gave to them, saying: This is my body, which is given for you. Do this for a commemoration of me.

Luke 22:20 In like manner the chalice also, after he had supped, saying: This is the chalice, the new testament in my blood, which shall be shed for you.

Luke 22:21 But yet behold, the hand of him that betrayeth me is with me on the table.

Luke 22:22 And the Son of man indeed goeth, according to that which is determined: but yet, woe to that man by whom he shall be betrayed.

Luke 22:23 And they began to inquire among themselves, which of them it was that should do this thing.

Luke 22:24 And there was also a strife amongst them, which of them should seem to be the greater.

Luke 22:25 And he said to them: The kings of the Gentiles lord it over them; and they that have power over them, are called beneficent.

Luke 22:26 But you not so: but he that is the greater among you, let him become as the younger; and he that is the leader, as he that serveth.

Luke 22:27 For which is greater, he that sitteth at table, or he that serveth? Is it not he that sitteth at table? But I am in the midst of you, as he that serveth:

Luke 22:28 And you are they who have continued with me in my temptations:

Luke 22:29 And I dispose to you, as my Father hath disposed to me, a kingdom;

Luke 22:30 That you may eat and drink at my table, in my kingdom: and may sit upon thrones, judging the twelve tribes of Israel.

Luke 22:31 And the Lord said: Simon, Simon, behold Satan hath desired to have you, that he may sift you as wheat:

Luke 22:32 But I have prayed for thee, that thy faith fail not: and thou, being once converted, confirm thy brethren.

Luke 22:33 Who said to him: Lord, I am ready to go with thee, both into prison, and to death.

Luke 22:34 And he said: I say to thee, Peter, the cock shall not crow this day, till thou thrice deniest that thou knowest me. And he said to them:

Luke 22:35 When I sent you without purse, and scrip, and shoes, did you want anything?

Luke 22:36 But they said: Nothing. Then said he unto them: But now he that hath a purse, let him take it, and likewise a scrip; and he that hath not, let him sell his coat, and buy a sword.

Luke 22:37 For I say to you, that this that is written must yet be fulfilled in me: And with the wicked was he reckoned. For the things concerning me have an end.

Luke 22:38 But they said: Lord, behold here are two swords. And he said to them, It is enough.

Luke 22:39 And going out, he went, according to his custom, to the mount of Olives. And his disciples also followed him.

Luke 22:40 And when he was come to the place, he said to them: Pray, lest ye enter into temptation.

Luke 22:41 And he was withdrawn away from them a stone’s cast; and kneeling down, he prayed,

Luke 22:42 Saying: Father, if thou wilt, remove this chalice from me: but yet not my will, but thine be done.

Luke 22:43 And there appeared to him an angel from heaven, strengthening him. And being in an agony, he prayed the longer.

Luke 22:44 And his sweat became as drops of blood, trickling down upon the ground.

Luke 22:45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow.

Luke 22:46 And he said to them: Why sleep you? arise, pray, lest you enter into temptation.

Luke 22:47 As he was yet speaking, behold a multitude; and he that was called Judas, one of the twelve, went before them, and drew near to Jesus, for to kiss him.

Luke 22:48 And Jesus said to him: Judas, dost thou betray the Son of man with a kiss?

Luke 22:49 And they that were about him, seeing what would follow, said to him: Lord, shall we strike with the sword?

Luke 22:50 And one of them struck the servant of the high priest, and cut off his right ear.

Luke 22:51 But Jesus answering, said: Suffer ye thus far. And when he had touched his ear, he healed him.

Luke 22:52 And Jesus said to the chief priests, and magistrates of the temple, and the ancients, that were come unto him: Are ye come out, as it were against a thief, with swords and clubs?

Luke 22:53 When I was daily with you in the temple, you did not stretch forth your hands against me: but this is your hour, and the power of darkness.

Luke 22:54 And apprehending him, they led him to the high priest's house. But Peter followed afar off.

Luke 22:55 And when they had kindled a fire in the midst of the hall, and were sitting about it, Peter was in the midst of them.

Luke 22:56 Whom when a certain servant maid had seen sitting at the light, and had earnestly beheld him, she said: This man also was with him.

Luke 22:57 But he denied him, saying: Woman, I know him not.

Luke 22:58 And after a little while, another seeing him, said: Thou also art one of them. But Peter said: O man, I am not.

Luke 22:59 And after the space, as it were of one hour, another certain man affirmed, saying: Of a truth, this man was also with him; for he is also a Galilean.

Luke 22:60 And Peter said: Man, I know not what thou sayest. And immediately, as he was yet speaking, the cock crew.

Luke 22:61 And the Lord turning looked on Peter. And Peter remembered the word of the Lord, as he had said: Before the cock crow, thou shalt deny me thrice.

Luke 22:62 And Peter going out, wept bitterly.

Luke 22:63 And the men that held him, mocked him, and struck him.

Luke 22:64 And they blindfolded him, and smote his face. And they asked him, saying: Prophesy, who is it that struck thee?

Luke 22:65 And blaspheming, many other things they said against him.

Luke 22:66 And as soon as it was day, the ancients of the people, and the chief priests and scribes, cane together; and they brought him into their council, saying: If thou be the Christ, tell us.

Luke 22:67 And he saith to them: If I shall tell you, you will not believe me.

Luke 22:68 And if I shall also ask you, you will not answer me, nor let me go.

Luke 22:69 But hereafter the Son of man shall be sitting on the right hand of the power of God.

Luke 22:70 Then said they all: Art thou then the Son of God? Who said: You say that I am.

Luke 22:71 And they said: What need we any further testimony? for we ourselves have heard it from his own mouth.

Luke 23:1 And the whole multitude of them rising up, led him to Pilate.

Luke 23:2 And they began to accuse him, saying: We have found this man perverting our nation, and forbidding to give tribute to Caesar, and saying that he is Christ the king.

Luke 23:3 And Pilate asked him, saying: Art thou the king of the Jews? But he answering, said: Thou sayest it.

Luke 23:4 And Pilate said to the chief priests and to the multitudes: I find no cause in this man.

Luke 23:5 But they were more earnest, saying: He stirreth up the people, teaching throughout all Judea, beginning from Galilee to this place.

Luke 23:6 But Pilate hearing Galilee, asked if the man were of Galilee?

Luke 23:7 And when he understood that he was of Herod’s jurisdiction, he sent him away to Herod, who was also himself at Jerusalem, in those days.

Luke 23:8 And Herod, seeing Jesus, was very glad; for he was desirous of a long time to see him, because he had heard many things of him; and he hoped to see some sign wrought by him.

Luke 23:9 And he questioned him in many words. But he answered him nothing.

Luke 23:10 And the chief priests and the scribes stood by, earnestly accusing him.

Luke 23:11 And Herod with his army set him at nought, and mocked him, putting on him a white garment, and sent him back to Pilate.

Luke 23:12 And Herod and Pilate were made friends, that same day; for before they were enemies one to another.

Luke 23:13 And Pilate, calling together the chief priests, and the magistrates, and the people, Luke 23:14 Said to them: You have presented unto me this man, as one that perverteth the people; and behold I, having examined him before you, find no cause in this man, in those things wherein you accuse him.

Luke 23:15 No, nor Herod neither. For I sent you to him, and behold, nothing worthy of death is done to him.

Luke 23:16 I will chastise him therefore, and release him.

Luke 23:17 Now of necessity he was to release unto them one upon the feast day.

Luke 23:18 But the whole multitude together cried out, saying: Away with this man, and release unto us Barabbas:

Luke 23:19 Who, for a certain sedition made in the city, and for a murder, was cast into prison.

Luke 23:20 And Pilate again spoke to them, desiring to release Jesus.

Luke 23:21 But they cried again, saying: Crucify him, crucify him.

Luke 23:22 And he said to them the third time: Why, what evil hath this man done? I find no cause of death in him. I will chastise him therefore, and let him go.

Luke 23:23 But they were instant with loud voices, requiring that he might be crucified; and their voices prevailed.

Luke 23:24 And Pilate gave sentence that it should be as they required.

Luke 23:25 And he released unto them him who for murder and sedition, had been cast into prison, whom they had desired; but Jesus he delivered up to their will.

Luke 23:26 And as they led him away, they laid hold of one Simon of Cyrene, coming from the country; and they laid the cross on him to carry after Jesus.

Luke 23:27 And there followed him a great multitude of people, and of women, who bewailed and lamented him.

Luke 23:28 But Jesus turning to them, said: Daughters of Jerusalem, weep not over me; but weep for yourselves, and for your children.

Luke 23:29 For behold, the days shall come, wherein they will say: Blessed are the barren, and the wombs that have not borne, and the paps that have not given suck.

Luke 23:30 Then shall they begin to say to the mountains: Fall upon us; and to the hills: Cover us.

Luke 23:31 For if in the green wood they do these things, what shall be done in the dry?

Luke 23:32 And there were also two other malefactors led with him to be put to death.

Luke 23:33 And when they were come to the place which is called Calvary, they crucified him there; and the robbers, one on the right hand, and the other on the left.

Luke 23:34 And Jesus said: Father, forgive them, for they know not what they do. But they, dividing his garments, cast lots.

Luke 23:35 And the people stood beholding, and the rulers with them derided him, saying: He saved others; let him save himself, if he be Christ, the elect of God.

Luke 23:36 And the soldiers also mocked him, coming to him, and offering him vinegar,

Luke 23:37 And saying: If thou be the king of the Jews, save thyself.

Luke 23:38 And there was also a superscription written over him in letters of Greek, and Latin, and Hebrew: THIS IS THE KING OF THE JEWS.

Luke 23:39 And one of those robbers who were hanged, blasphemed him, saying: If thou be Christ, save thyself and us.

Luke 23:40 But the other answering, rebuked him, saying: Neither dost thou fear God, seeing thou art condemned under the same condemnation?

Luke 23:41 And we indeed justly, for we receive the due reward of our deeds; but this man hath done no evil.

Luke 23:42 And he said to Jesus: Lord, remember me when thou shalt come into thy kingdom.

Luke 23:43 And Jesus said to him: Amen I say to thee, this day thou shalt be with me in paradise.

Luke 23:44 And it was almost the sixth hour; and there was darkness over all the earth until the ninth hour.

Luke 23:45 And the sun was darkened, and the veil of the temple was rent in the midst.

Luke 23:46 And Jesus crying out with a loud voice, said: Father, into thy hands I commend my spirit. And saying this, he gave up the ghost.

Luke 23:47 Now the centurion, seeing what was done, glorified God, saying: Indeed this was a just man.

Luke 23:48 And all the multitude of them that were come together to that sight, and saw the things that were done, returned striking their breasts.

Luke 23:49 And all his acquaintance, and the women that had followed him from Galilee, stood afar off, beholding these things.

Luke 23:50 And behold there was a man named Joseph, who was a counsellor, a good and just man, Luke 23:51 (The same had not consented to their counsel and doings;) of Arimathea, a city of Judea; who also himself looked for the kingdom of God.

Luke 23:52 This man went to Pilate, and begged the body of Jesus.

Luke 23:53 And taking him down, he wrapped him in fine linen, and laid him in a sepulchre that was hewed in stone, wherein never yet any man had been laid.

Luke 23:54 And it was the day of the Parasceve, and the sabbath drew on.

Luke 23:55 And the women that were come with him from Galilee, following after, saw the sepulchre, and how his body was laid.

Luke 23:56 And returning, they prepared spices and ointments; and on the sabbath day they rested, according to the commandment.

Luke 24:1 And on the first day of the week, very early in the morning, they came to the sepulchre, bringing the spices which they had prepared.

Luke 24:2 And they found the stone rolled back from the sepulchre.

Luke 24:3 And going in, they found not the body of the Lord Jesus.

Luke 24:4 And it came to pass, as they were astonished in their mind at this, behold, two men stood by them, in shining apparel.

Luke 24:5 And as they were afraid, and bowed down their countenance towards the ground, they said unto them: Why seek you the living with the dead?

Luke 24:6 He is not here, but is risen. Remember how he spoke unto you, when he was in Galilee,

Luke 24:7 Saying: The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

Luke 24:8 And they remembered his words.

Luke 24:9 And going back from the sepulchre, they told all these things to the eleven, and to all the rest.

Luke 24:10 And it was Mary Magdalen, and Joanna, and Mary of James, and the other women that were with them, who told these things to the apostles.

Luke 24:11 And these words seemed to them as idle tales; and they did not believe them.

Luke 24:12 But Peter rising up, ran to the sepulchre, and stooping down, he saw the linen cloths laid by themselves; and went away wondering in himself at that which was come to pass.

Luke 24:13 And behold, two of them went, the same day, to a town which was sixty furlongs from Jerusalem, named Emmaus.

Luke 24:14 And they talked together of all these things which had happened.

Luke 24:15 And it came to pass, that while they talked and reasoned with themselves, Jesus himself also drawing near, went with them.

Luke 24:16 But their eyes were held, that they should not know him.

Luke 24:17 And he said to them: What are these discourses that you hold one with another as you walk, and are sad?

Luke 24:18 And the one of them, whose name was Cleophas, answering, said to him: Art thou only a stranger to Jerusalem, and hast not known the things that have been done there in these days?

Luke 24:19 To whom he said: What things? And they said: Concerning Jesus of Nazareth, who was a prophet, mighty in work and word before God and all the people;

Luke 24:20 And how our chief priests and princes delivered him to be condemned to death, and crucified him.

Luke 24:21 But we hoped, that it was he that should have redeemed Israel: and now besides all this, today is the third day since these things were done.

Luke 24:22 Yea and certain women also of our company affrighted us, who before it was light, were at the sepulchre,

Luke 24:23 And not finding his body, came, saying, that they had also seen a vision of angels, who say that he is alive.

Luke 24:24 And some of our people went to the sepulchre, and found it so as the women had said, but him they found not.

Luke 24:25 Then he said to them: O foolish, and slow of heart to believe in all things which the prophets have spoken.

Luke 24:26 Ought not Christ to have suffered these things, and so to enter into his glory?

Luke 24:27 And beginning at Moses and all the prophets, he expounded to them in all the scriptures, the things that were concerning him.

Luke 24:28 And they drew night to the town, whither they were going: and he made as though he would go farther.

Luke 24:29 But they constrained him; saying: Stay with us, because it is towards evening, and the day is now far spent. And he went in with them.

Luke 24:30 And it came to pass, whilst he was at table with them, he took bread, and blessed, and brake, and gave to them.

Luke 24:31 And their eyes were opened, and they knew him: and he vanished out of their sight.

Luke 24:32 And they said one to the other: Was not our heart burning within us, whilst he spoke in this way, and opened to us the scriptures?

Luke 24:33 And rising up, the same hour, they went back to Jerusalem: and they found the eleven gathered together, and those that were staying with them,

Luke 24:34 Saying: The Lord is risen indeed, and hath appeared to Simon.

Luke 24:35 And they told what things were done in the way; and how they knew him in the breaking of the bread.

Luke 24:36 Now whilst they were speaking these things, Jesus stood in the midst of them, and saith to them: Peace be to you; it is I, fear not.

Luke 24:37 But they being troubled and frightened, supposed that they saw a spirit.

Luke 24:38 And he said to them: Why are you troubled, and why do thoughts arise in your hearts?

Luke 24:39 See my hands and feet, that it is I myself; handle, and see: for a spirit hath not flesh and bones, as you see me to have.

Luke 24:40 And when he had said this, he shewed them his hands and feet.

Luke 24:41 But while they yet believed not, and wondered for joy, he said: Have you any thing to eat?

Luke 24:42 And they offered him a piece of a broiled fish, and a honeycomb.

Luke 24:43 And when he had eaten before them, taking the remains, he gave to them.

Luke 24:44 And he said to them: These are the words which I spoke to you, while I was yet with you, that all things must needs be fulfilled, which are written in the law of Moses, and in the prophets, and in the psalms, concerning me.

Luke 24:45 Then he opened their understanding, that they might understand the scriptures.

Luke 24:46 And he said to them: Thus it is written, and thus it behoved Christ to suffer, and to rise again from the dead, the third day:

Luke 24:47 And that penance and remission of sins should be preached in his name, unto all nations, beginning at Jerusalem.

Luke 24:48 And you are witnesses of these things.

Luke 24:49 And I send the promise of my Father upon you: but stay you in the city till you be endued with power from on high.

Luke 24:50 And he led them out as far as Bethania: and lifting up his hands, he blessed them.

Luke 24:51 And it came to pass, whilst he blessed them, he departed from them, and was carried up to heaven.

Luke 24:52 And they adoring went back into Jerusalem with great joy.

Luke 24:53 And they were always in the temple, praising and blessing God. Amen.

John

1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 The same was in the beginning with God.

John 1:3 All things were made by him: and without him was made nothing that was made.

John 1:4 In him was life, and the life was the light of men.

John 1:5 And the light shineth in darkness, and the darkness did not comprehend it.

John 1:6 There was a man sent from God, whose name was John.

John 1:7 This man came for a witness, to give testimony of the light, that all men might believe through him.

John 1:8 He was not the light, but was to give testimony of the light.

John 1:9 That was the true light, which enlighteneth every man that cometh into this world.

John 1:10 He was in the world, and the world was made by him, and the world knew him not.

John 1:11 He came unto his own, and his own received him not.

John 1:12 But as many as received him, he gave them power to be made the sons of God, to them that believe in his name.

John 1:13 Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

John 1:14 And the Word was made flesh, and dwelt among us, (and we saw his glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

John 1:15 John beareth witness of him, and crieth out, saying: This was he of whom I spoke: He that shall come after me, is preferred before me: because he was before me.

John 1:16 And of his fulness we all have received, and grace for grace.

John 1:17 For the law was given by Moses; grace and truth came by Jesus Christ.

John 1:18 No man hath seen God at any time: the only begotten Son who is in the bosom of the Father, he hath declared him.

John 1:19 And this is the testimony of John, when the Jews sent from Jerusalem priests and Levites to him, to ask him: Who art thou?

John 1:20 And he confessed, and did not deny: and he confessed: I am not the Christ.

John 1:21 And they asked him: What then? Art thou Elias? And he said: I am not. Art thou the prophet? And he answered: No.

John 1:22 They said therefore unto him: Who art thou, that we may give an answer to them that sent us? What sayest thou of thyself?

John 1:23 He said: I am the voice of one crying out in the wilderness, make straight the way of the Lord, as said the prophet Isaias.

John 1:24 And they that were sent, were of the Pharisees.

John 1:25 And they asked him, and said to him: Why then dost thou baptize, if thou be not Christ, nor Elias, nor the prophet?

John 1:26 John answered them, saying: I baptize with water; but there hath stood one in the midst of you, whom you know not.

John 1:27 The same is he that shall come after me, who is preferred before me: the latchet of whose shoe I am not worthy to loose.

John 1:28 These things were done in Bethania, beyond the Jordan, where John was baptizing.

John 1:29 The next day, John saw Jesus coming to him, and he saith: Behold the Lamb of God, behold him who taketh away the sin of the world.

John 1:30 This is he, of whom I said: After me there cometh a man, who is preferred before me: because he was before me.

John 1:31 And I knew him not, but that he may be made manifest in Israel, therefore am I come baptizing with water.

John 1:32 And John gave testimony, saying: I saw the Spirit coming down, as a dove from heaven, and he remained upon him.

John 1:33 And I knew him not; but he who sent me to baptize with water, said to me: He upon whom thou shalt see the Spirit descending, and remaining upon him, he it is that baptizeth with the Holy Ghost.

John 1:34 And I saw, and I gave testimony, that this is the Son of God.

John 1:35 The next day again John stood, and two of his disciples.

John 1:36 And beholding Jesus walking, he saith: Behold the Lamb of God.

John 1:37 And the two disciples heard him speak, and they followed Jesus.

John 1:38 And Jesus turning, and seeing them following him, saith to them: What seek you? Who said to him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

John 1:39 He saith to them: Come and see. They came, and saw where he abode, and they stayed with him that day: now it was about the tenth hour.

John 1:40 And Andrew, the brother of Simon Peter, was one of the two who had heard of John, and followed him.

John 1:41 He findeth first his brother Simon, and saith to him: We have found the Messias, which is, being interpreted, the Christ.

John 1:42 And he brought him to Jesus. And Jesus looking upon him, said: Thou art Simon the son of Jona: thou shalt be called Cephas, which is interpreted Peter.

John 1:43 On the following day, he would go forth into Galilee, and he findeth Philip. And Jesus saith to him: Follow me.

John 1:44 Now Philip was of Bethsaida, the city of Andrew and Peter.

John 1:45 Philip findeth Nathanael, and saith to him: We have found him of whom Moses in the law, and the prophets did write, Jesus the son of Joseph of Nazareth.

John 1:46 And Nathanael said to him: Can any thing of good come from Nazareth? Philip saith to him: Come and see.

John 1:47 Jesus saw Nathanael coming to him: and he saith of him: Behold an Israelite indeed, in whom there is no guile.

John 1:48 Nathanael saith to him: Whence knowest thou me? Jesus answered, and said to him: Before that Philip called thee, when thou wast under the fig tree, I saw thee.

John 1:49 Nathanael answered him, and said: Rabbi, thou art the Son of God, thou art the King of Israel.

John 1:50 Jesus answered, and said to him: Because I said unto thee, I saw thee under the fig tree, thou believest: greater things than these shalt thou see.

John 1:51 And he saith to him: Amen, amen I say to you, you shall see the heaven opened, and the angels of God ascending and descending upon the Son of man.

John 2:1 And the third day, there was a marriage in Cana of Galilee: and the mother of Jesus was there.

John 2:2 And Jesus also was invited, and his disciples, to the marriage.

John 2:3 And the wine failing, the mother of Jesus saith to him: They have no wine.

John 2:4 And Jesus saith to her: Woman, what is that to me and to thee? my hour is not yet come.

John 2:5 His mother saith to the waiters: Whatsoever he shall say to you, do ye.

John 2:6 Now there were set there six waterpots of stone, according to the manner of the purifying of the Jews, containing two or three measures apiece.

John 2:7 Jesus saith to them: Fill the waterpots with water. And they filled them up to the brim.

John 2:8 And Jesus saith to them: Draw out now, and carry to the chief steward of the feast. And they carried it.

John 2:9 And when the chief steward had tasted the water made wine, and knew not whence it was, but the waiters knew who had drawn the water; the chief steward calleth the bridegroom,

John 2:10 And saith to him: Every man at first setteth forth good wine, and when men have well drunk, then that which is worse. But thou hast kept the good wine until now.

John 2:11 This beginning of miracles did Jesus in Cana of Galilee; and manifested his glory, and his disciples believed in him.

John 2:12 After this he went down to Capharnaum, he and his mother, and his brethren, and his disciples: and they remained there not many days.

John 2:13 And the pasch of the Jews was at hand, and Jesus went up to Jerusalem.

John 2:14 And he found in the temple them that sold oxen and sheep and doves, and the changers of money sitting.

John 2:15 And when he had made, as it were, a scourge of little cords, he drove them all out of the temple, the sheep also and the oxen, and the money of the changers he poured out, and the tables he overthrew.

John 2:16 And to them that sold doves he said: Take these things hence, and make not the house of my Father a house of traffic.

John 2:17 And his disciples remembered, that it was written: The zeal of thy house hath eaten me up.

John 2:18 The Jews, therefore, answered, and said to him: What sign dost thou shew unto us, seeing thou dost these things?

John 2:19 Jesus answered, and said to them: Destroy this temple, and in three days I will raise it up.

John 2:20 The Jews then said: Six and forty years was this temple in building; and wilt thou raise it up in three days?

John 2:21 But he spoke of the temple of his body.

John 2:22 When therefore he was risen again from the dead, his disciples remembered, that he had said this, and they believed the scripture, and the word that Jesus had said.

John 2:23 Now when he was at Jerusalem, at the pasch, upon the festival day, many believed in his name, seeing his signs which he did.

John 2:24 But Jesus did not trust himself unto them, for that he knew all men,

John 2:25 And because he needed not that any should give testimony of man: for he knew what was in man.

John 3:1 And there was a man of the Pharisees, named Nicodemus, a ruler of the Jews.

John 3:2 This man came to Jesus by night, and said to him: Rabbi, we know that thou art come a teacher from God; for no man can do these signs which thou dost, unless God be with him.

John 3:3 Jesus answered, and said to him: Amen, amen I say to thee, unless a man be born again, he cannot see the kingdom of God.

John 3:4 Nicodemus saith to him: How can a man be born when he is old? can he enter a second time into his mother's womb, and be born again?

John 3:5 Jesus answered: Amen, amen I say to thee, unless a man be born again of water and the Holy Ghost, he cannot enter into the kingdom of God.

John 3:6 That which is born of the flesh, is flesh; and that which is born of the Spirit, is spirit.

John 3:7 Wonder not, that I said to thee, you must be born again.

John 3:8 The Spirit breatheth where he will; and thou hearest his voice, but thou knowest not whence he cometh, and whither he goeth: so is every one that is born of the Spirit.

John 3:9 Nicodemus answered, and said to him: How can these things be done?

John 3:10 Jesus answered, and said to him: Art thou a master in Israel, and knowest not these things?

John 3:11 Amen, amen I say to thee, that we speak what we know, and we testify what we have seen, and you receive not our testimony.

John 3:12 If I have spoken to you earthly things, and you believe not; how will you believe, if I shall speak to you heavenly things?

John 3:13 And no man hath ascended into heaven, but he that descended from heaven, the Son of man who is in heaven.

John 3:14 And as Moses lifted up the serpent in the desert, so must the Son of man be lifted up:

John 3:15 That whosoever believeth in him, may not perish; but may have life everlasting.

John 3:16 For God so loved the world, as to give his only begotten Son; that whosoever believeth in him, may not perish, but may have life everlasting.

John 3:17 For God sent not his Son into the world, to judge the world, but that the world may be saved by him.

John 3:18 He that believeth in him is not judged. But he that doth not believe, is already judged: because he believeth not in the name of the only begotten Son of God.

John 3:19 And this is the judgment: because the light is come into the world, and men loved darkness rather than the light: for their works were evil.

John 3:20 For every one that doth evil hateth the light, and cometh not to the light, that his works may not be reproved.

John 3:21 But he that doth truth, cometh to the light, that his works may be made manifest, because they are done in God.

John 3:22 After these things Jesus and his disciples came into the land of Judea: and there he abode with them, and baptized.

John 3:23 And John also was baptizing in Ennon near Salim; because there was much water there; and they came and were baptized.

John 3:24 For John was not yet cast into prison.

John 3:25 And there arose a question between some of John's disciples and the Jews concerning purification:

John 3:26 And they came to John, and said to him: Rabbi, he that was with thee beyond the Jordan, to whom thou gavest testimony, behold he baptizeth, and all men come to him.

John 3:27 John answered, and said: A man cannot receive any thing, unless it be given him from heaven.

John 3:28 You yourselves do bear me witness, that I said, I am not Christ, but that I am sent before him.

John 3:29 He that hath the bride, is the bridegroom: but the friend of the bridegroom, who standeth and heareth him, rejoiceth with joy because of the bridegroom's voice. This my joy therefore is fulfilled.

John 3:30 He must increase, but I must decrease.

John 3:31 He that cometh from above, is above all. He that is of the earth, of the earth he is, and of the earth he speaketh. He that cometh from heaven, is above all.

John 3:32 And what he hath seen and heard, that he testifieth: and no man receiveth his testimony.

John 3:33 He that hath received his testimony, hath set to his seal that God is true.

John 3:34 For he whom God hath sent, speaketh the words of God: for God doth not give the Spirit by measure.

John 3:35 The Father loveth the Son: and he hath given all things into his hand.

John 3:36 He that believeth in the Son, hath life everlasting; but he that believeth not the Son, shall not see life; but the wrath of God abideth on him.

John 4:1 When Jesus therefore understood that the Pharisees had heard that Jesus maketh more disciples, and baptizeth more than John,

John 4:2 (Though Jesus himself did not baptize, but his disciples,)

John 4:3 He left Judea, and went again into Galilee.

John 4:4 And he was of necessity to pass through Samaria.

John 4:5 He cometh therefore to a city of Samaria, which is called Sichar, near the land which Jacob gave to his son Joseph.

John 4:6 Now Jacob's well was there. Jesus therefore being wearied with his journey, sat thus on the well. It was about the sixth hour.

John 4:7 There cometh a woman of Samaria, to draw water. Jesus saith to her: Give me to drink.

John 4:8 For his disciples were gone into the city to buy meats.

John 4:9 Then that Samaritan woman saith to him: How dost thou, being a Jew, ask of me to drink, who am a Samaritan woman? For the Jews do not communicate with the Samaritans.

John 4:10 Jesus answered, and said to her: If thou didst know the gift of God, and who he is that saith to thee, Give me to drink; thou perhaps wouldst have asked of him, and he would have given thee living water.

John 4:11 The woman saith to him: Sir, thou hast nothing wherein to draw, and the well is deep; from whence then hast thou living water?

John 4:12 Art thou greater than our father Jacob, who gave us the well, and drank thereof himself, and his children, and his cattle?

John 4:13 Jesus answered, and said to her: Whosoever drinketh of this water, shall thirst again; but he that shall drink of the water that I will give him, shall not thirst for ever:

John 4:14 But the water that I will give him, shall become in him a fountain of water, springing up into life everlasting.

John 4:15 The woman saith to him: Sir, give me this water, that I may not thirst, nor come hither to draw.

John 4:16 Jesus saith to her: Go, call thy husband, and come hither.

John 4:17 The woman answered, and said: I have no husband. Jesus said to her: Thou hast said well, I have no husband:

John 4:18 For thou hast had five husbands: and he whom thou now hast, is not thy husband. This thou hast said truly.

John 4:19 The woman saith to him: Sir, I perceive that thou art a prophet.

John 4:20 Our fathers adored on this mountain, and you say, that at Jerusalem is the place where men must adore.

John 4:21 Jesus saith to her: Woman, believe me, that the hour cometh, when you shall neither on this mountain, not in Jerusalem, adore the Father.

John 4:22 You adore that which you know not: we adore that which we know; for salvation is of the Jews.

John 4:23 But the hour cometh, and now is, when the true adorers shall adore the Father in spirit and in truth. For the Father also seeketh such to adore him.

John 4:24 God is a spirit; and they that adore him, must adore him in spirit and in truth.

John 4:25 The woman saith to him: I know that the Messias cometh (who is called Christ). Therefore, when he is come, he will tell us all things.

John 4:26 Jesus saith to her: I am he, who am speaking with thee.

John 4:27 And immediately his disciples came; and they wondered that he talked with the woman. Yet no man said: What seekest thou? or, why talkest thou with her?

John 4:28 The woman therefore left her waterpot, and went her way into the city, and saith to the men there:

John 4:29 Come, and see a man who has told me all things whatsoever I have done. Is not he the Christ?

John 4:30 They went therefore out of the city, and came unto him.

John 4:31 In the mean time the disciples prayed him, saying: Rabbi, eat.

John 4:32 But he said to them: I have meat to eat, which you know not.

John 4:33 The disciples therefore said one to another: Hath any man brought him to eat?

John 4:34 Jesus saith to them: My meat is to do the will of him that sent me, that I may perfect his work.

John 4:35 Do you not say, There are yet four months, and then the harvest cometh? Behold, I say to you, lift up your eyes, and see the countries; for they are white already to harvest.

John 4:36 And he that reapeth receiveth wages, and gathereth fruit unto life everlasting: that both he that soweth, and he that reapeth, may rejoice together.

John 4:37 For in this is the saying true: That it is one man that soweth, and it is another that reapeth.

John 4:38 I have sent you to reap that in which you did not labour: others have laboured, and you have entered into their labours.

John 4:39 Now of that city many of the Samaritans believed in him, for the word of the woman giving testimony: He told me all things whatsoever I have done.

John 4:40 So when the Samaritans were come to him, they desired that he would tarry there. And he abode there two days.

John 4:41 And many more believed in him because of his own word.

John 4:42 And they said to the woman: We now believe, not for thy saying: for we ourselves have heard him, and know that this is indeed the Saviour of the world.

John 4:43 Now after two days, he departed thence, and went into Galilee.

John 4:44 For Jesus himself gave testimony that a prophet hath no honour in his own country.

John 4:45 And when he was come into Galilee, the Galileans received him, having seen all the things he had done at Jerusalem on the festival day; for they also went to the festival day.

John 4:46 He came again therefore into Cana of Galilee, where he made the water wine. And there was a certain ruler, whose son was sick at Capharnaum.

John 4:47 He having heard that Jesus was come from Judea into Galilee, went to him, and prayed him to come down, and heal his son; for he was at the point of death.

John 4:48 Jesus therefore said to him: Unless you see signs and wonders, you believe not.

John 4:49 The ruler saith to him: Lord, come down before that my son die.

John 4:50 Jesus saith to him: Go thy way; thy son liveth. The man believed the word which Jesus said to him, and went his way.

John 4:51 And as he was going down, his servants met him; and they brought word, saying, that his son lived.

John 4:52 He asked therefore of them the hour wherein he grew better. And they said to him: Yesterday, at the seventh hour, the fever left him.

John 4:53 The father therefore knew, that it was at the same hour that Jesus said to him, Thy son liveth; and himself believed, and his whole house.

John 4:54 This is again the second miracle that Jesus did, when he was come out of Judea into Galilee.

John 5:1 After these things was a festival day of the Jews, and Jesus went up to Jerusalem.

John 5:2 Now there is at Jerusalem a pond, called Probatica, which in Hebrew is named Bethsaida, having five porches.

John 5:3 In these lay a great multitude of sick, of blind, of lame, of withered; waiting for the moving of the water.

John 5:4 And an angel of the Lord descended at certain times into the pond; and the water was moved. And he that went down first into the pond after the motion of the water, was made whole, of whatsoever infirmity he lay under.

John 5:5 And there was a certain man there, that had been eight and thirty years under his infirmity.

John 5:6 Him when Jesus had seen lying, and knew that he had been now a long time, he saith to him: Wilt thou be made whole?

John 5:7 The infirm man answered him: Sir, I have no man, when the water is troubled, to put me into the pond. For whilst I am coming, another goeth down before me.

John 5:8 Jesus saith to him: Arise, take up thy bed, and walk.

John 5:9 And immediately the man was made whole: and he took up his bed, and walked. And it was the sabbath that day.

John 5:10 The Jews therefore said to him that was healed: It is the sabbath; it is not lawful for thee to take up thy bed.

John 5:11 He answered them: He that made me whole, he said to me, Take up thy bed, and walk.

John 5:12 They asked him therefore: Who is that man who said to thee, Take up thy bed, and walk?

John 5:13 But he who was healed, knew not who it was; for Jesus went aside from the multitude standing in the place.

John 5:14 Afterwards, Jesus findeth him in the temple, and saith to him: Behold thou art made whole: sin no more, lest some worse thing happen to thee.

John 5:15 The man went his way, and told the Jews, that it was Jesus who had made him whole.

John 5:16 Therefore did the Jews persecute Jesus, because he did these things on the sabbath.

John 5:17 But Jesus answered them: My Father worketh until now; and I work.

John 5:18 Hereupon therefore the Jews sought the more to kill him, because he did not only break the sabbath, but also said God was his Father, making himself equal to God.

John 5:19 Then Jesus answered, and said to them: Amen, amen, I say unto you, the Son cannot do any thing of himself, but what he seeth the Father doing: for what things soever he doth, these the Son also doth in like manner.

John 5:20 For the Father loveth the Son, and sheweth him all things which himself doth: and greater works than these will he shew him, that you may wonder.

John 5:21 For as the Father raiseth up the dead, and giveth life: so the Son also giveth life to whom he will.

John 5:22 For neither doth the Father judge any man, but hath given all judgment to the Son.

John 5:23 That all men may honour the Son, as they honour the Father. He who honoureth not the Son, honoureth not the Father, who hath sent him.

John 5:24 Amen, amen I say unto you, that he who heareth my word, and believeth him that sent me, hath life everlasting; and cometh not into judgment, but is passed from death to life.

John 5:25 Amen, amen I say unto you, that the hour cometh, and now is, when the dead shall hear the voice of the Son of God, and they that hear shall live.

John 5:26 For as the Father hath life in himself, so he hath given the Son also to have life in himself:

John 5:27 And he hath given him power to do judgment, because he is the Son of man.

John 5:28 Wonder not at this; for the hour cometh, wherein all that are in the graves shall hear the voice of the Son of God.

John 5:29 And they that have done good things, shall come forth unto the resurrection of life; but they that have done evil, unto the resurrection of judgment.

John 5:30 I cannot of myself do any thing. As I hear, so I judge: and my judgment is just; because I seek not my own will, but the will of him that sent me.

John 5:31 If I bear witness of myself, my witness is not true.

John 5:32 There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

John 5:33 You sent to John, and he gave testimony to the truth.

John 5:34 But I receive not testimony from man: but I say these things, that you may be saved.

John 5:35 He was a burning and a shining light: and you were willing for a time to rejoice in his light.

John 5:36 But I have a greater testimony than that of John: for the works which the Father hath given me to perfect; the works themselves, which I do, give testimony of me, that the Father hath sent me.

John 5:37 And the Father himself who hath sent me, hath given testimony of me: neither have you heard his voice at any time, nor seen his shape.

John 5:38 And you have not his word abiding in you: for whom he hath sent, him you believe not.

John 5:39 Search the scriptures, for you think in them to have life everlasting; and the same are they that give testimony of me.

John 5:40 And you will not come to me that you may have life.

John 5:41 I receive glory not from men.

John 5:42 But I know you, that you have not the love of God in you.

John 5:43 I am come in the name of my Father, and you receive me not: if another shall come in his own name, him you will receive.

John 5:44 How can you believe, who receive glory one from another: and the glory which is from God alone, you do not seek?

John 5:45 Think not that I will accuse you to the Father. There is one that accuseth you, Moses, in whom you trust.

John 5:46 For if you did believe Moses, you would perhaps believe me also; for he wrote of me.

John 5:47 But if you do not believe his writings, how will you believe my words?

John 6:1 After these things Jesus went over the sea of Galilee, which is that of Tiberias.

John 6:2 And a great multitude followed him, because they saw the miracles which he did on them that were diseased.

John 6:3 Jesus therefore went up into a mountain, and there he sat with his disciples.

John 6:4 Now the pasch, the festival day of the Jews, was near at hand.

John 6:5 When Jesus therefore had lifted up his eyes, and seen that a very great multitude cometh to him, he said to Philip: Whence shall we buy bread, that these may eat?

John 6:6 And this he said to try him; for he himself knew what he would do.

John 6:7 Philip answered him: Two hundred pennyworth of bread is not sufficient for them, that every one may take a little.

John 6:8 One of his disciples, Andrew, the brother of Simon Peter, saith to him:

John 6:9 There is a boy here that hath five barley loaves, and two fishes; but what are these among so many?

John 6:10 Then Jesus said: Make the men sit down. Now there was much grass in the place. The men therefore sat down, in number about five thousand.

John 6:11 And Jesus took the loaves: and when he had given thanks, he distributed to them that were set down. In like manner also of the fishes, as much as they would.

John 6:12 And when they were filled, he said to his disciples: Gather up the fragments that remain, lest they be lost.

John 6:13 They gathered up therefore, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above to them that had eaten.

John 6:14 Now those men, when they had seen what a miracle Jesus had done, said: This is of a truth the prophet, that is to come into the world.

John 6:15 Jesus therefore, when he knew that they would come to take him by force, and make him king, fled again into the mountain himself alone.

John 6:16 And when evening was come, his disciples went down to the sea.

John 6:17 And when they had gone up into a ship, they went over the sea to Capharnaum; and it was now dark, and Jesus was not come unto them.

John 6:18 And the sea arose, by reason of a great wind that blew.

John 6:19 When they had rowed therefore about five and twenty or thirty furlongs, they see Jesus walking upon the sea, and drawing nigh to the ship, and they were afraid.

John 6:20 But he saith to them: It is I; be not afraid.

John 6:21 They were willing therefore to take him into the ship; and presently the ship was at the land to which they were going.

John 6:22 The next day, the multitude that stood on the other side of the sea, saw that there was no other ship there but one, and that Jesus had not entered into the ship with his disciples, but that his disciples were gone away alone.

John 6:23 But other ships came in from Tiberias; nigh unto the place where they had eaten the bread, the Lord giving thanks.

John 6:24 When therefore the multitude saw that Jesus was not there, nor his disciples, they took shipping, and came to Capharnaum, seeking for Jesus.

John 6:25 And when they had found him on the other side of the sea, they said to him: Rabbi, when camest thou hither?

John 6:26 Jesus answered them, and said: Amen, amen I say to you, you seek me, not because you have seen miracles, but because you did eat of the loaves, and were filled.

John 6:27 Labour not for the meat which perisheth, but for that which endureth unto life everlasting, which the Son of man will give you. For him hath God, the Father, sealed.

John 6:28 They said therefore unto him: What shall we do, that we may work the works of God?

John 6:29 Jesus answered, and said to them: This is the work of God, that you believe in him whom he hath sent.

John 6:30 They said therefore to him: What sign therefore dost thou shew, that we may see, and may believe thee? What dost thou work?

John 6:31 Our fathers did eat manna in the desert, as it is written: He gave them bread from heaven to eat.

John 6:32 Then Jesus said to them: Amen, amen I say to you; Moses gave you not bread from heaven, but my Father giveth you the true bread from heaven.

John 6:33 For the bread of God is that which cometh down from heaven, and giveth life to the world.

John 6:34 They said therefore unto him: Lord, give us always this bread.

John 6:35 And Jesus said to them: I am the bread of life: he that cometh to me shall not hunger: and he that believeth in me shall never thirst.

John 6:36 But I said unto you, that you also have seen me, and you believe not.

John 6:37 All that the Father giveth to me shall come to me; and him that cometh to me, I will not cast out.

John 6:38 Because I came down from heaven, not to do my own will, but the will of him that sent me.

John 6:39 Now this is the will of the Father who sent me: that of all that he hath given me, I should lose nothing; but should raise it up again in the last day.

John 6:40 And this is the will of my Father that sent me: that every one who seeth the Son, and believeth in him, may have life everlasting, and I will raise him up in the last day.

John 6:41 The Jews therefore murmured at him, because he had said: I am the living bread which came down from heaven.

John 6:42 And they said: Is not this Jesus, the son of Joseph, whose father and mother we know? How then saith he, I came down from heaven?

John 6:43 Jesus therefore answered, and said to them: Murmur not among yourselves.

John 6:44 No man can come to me, except the Father, who hath sent me, draw him; and I will raise him up in the last day.

John 6:45 It is written in the prophets: And they shall all be taught of God. Every one that hath heard of the Father, and hath learned, cometh to me.

John 6:46 Not that any man hath seen the Father; but he who is of God, he hath seen the Father.

John 6:47 Amen, amen I say unto you: He that believeth in me, hath everlasting life.

John 6:48 I am the bread of life.

John 6:49 Your fathers did eat manna in the desert, and are dead.

John 6:50 This is the bread which cometh down from heaven; that if any man eat of it, he may not die.

John 6:51 I am the living bread which came down from heaven.

John 6:52 If any man eat of this bread, he shall live for ever; and the bread that I will give, is my flesh, for the life of the world.

John 6:53 The Jews therefore strove among themselves, saying: How can this man give us his flesh to eat?

John 6:54 Then Jesus said to them: Amen, amen I say unto you: Except you eat the flesh of the Son of man, and drink his blood, you shall not have life in you.

John 6:55 He that eateth my flesh, and drinketh my blood, hath everlasting life: and I will raise him up in the last day.

John 6:56 For my flesh is meat indeed: and my blood is drink indeed.

John 6:57 He that eateth my flesh, and drinketh my blood, abideth in me, and I in him.

John 6:58 As the living Father hath sent me, and I live by the Father; so he that eateth me, the same also shall live by me.

John 6:59 This is the bread that came down from heaven. Not as your fathers did eat manna, and are dead. He that eateth this bread, shall live for ever.

John 6:60 These things he said, teaching in the synagogue, in Capharnaum.

John 6:61 Many therefore of his disciples, hearing it, said: This saying is hard, and who can hear it?

John 6:62 But Jesus, knowing in himself, that his disciples murmured at this, said to them: Doth this scandalize you?

John 6:63 If then you shall see the Son of man ascend up where he was before?

John 6:64 It is the spirit that quickeneth: the flesh profiteth nothing. The words that I have spoken to you, are spirit and life.

John 6:65 But there are some of you that believe not. For Jesus knew from the beginning, who they were that did not believe, and who he was, that would betray him.

John 6:66 And he said: Therefore did I say to you, that no man can come to me, unless it be given him by my Father.

John 6:67 After this many of his disciples went back; and walked no more with him.

John 6:68 Then Jesus said to the twelve: Will you also go away?

John 6:69 And Simon Peter answered him: Lord, to whom shall we go? thou hast the words of eternal life.

John 6:70 And we have believed and have known, that thou art the Christ, the Son of God.

John 6:71 Jesus answered them: Have not I chosen you twelve; and one of you is a devil?

John 6:72 Now he meant Judas Iscariot, the son of Simon: for this same was about to betray him, whereas he was one of the twelve.

John 7:1 After these things Jesus walked in Galilee; for he would not walk in Judea, because the Jews sought to kill him.

John 7:2 Now the Jews' feast of tabernacles was at hand.

John 7:3 And his brethren said to him: Pass from hence, and go into Judea; that thy disciples also may see thy works which thou dost.

John 7:4 For there is no man that doth any thing in secret, and he himself seeketh to be known openly. If thou do these things, manifest thyself to the world.

John 7:5 For neither did his brethren believe in him.

John 7:6 Then Jesus said to them: My time is not yet come; but your time is always ready.

John 7:7 The world cannot hate you; but me it hateth: because I give testimony of it, that the works thereof are evil.

John 7:8 Go you up to this festival day, but I go not up to this festival day: because my time is not accomplished.

John 7:9 When he had said these things, he himself stayed in Galilee.

John 7:10 But after his brethren were gone up, then he also went up to the feast, not openly, but, as it were, in secret.

John 7:11 The Jews therefore sought him on the festival day, and said: Where is he?

John 7:12 And there was much murmuring among the multitude concerning him. For some said: He is a good man. And others said: No, but he seduceth the people.

John 7:13 Yet no man spoke openly of him, for fear of the Jews.

John 7:14 Now about the midst of the feast, Jesus went up into the temple, and taught.

John 7:15 And the Jews wondered, saying: How doth this man know letters, having never learned?

John 7:16 Jesus answered them, and said: My doctrine is not mine, but his that sent me.

John 7:17 If any man do the will of him; he shall know of the doctrine, whether it be of God, or whether I speak of myself.

John 7:18 He that speaketh of himself, seeketh his own glory: but he that seeketh the glory of him that sent him, he is true, and there is no injustice in him.

John 7:19 Did Moses not give you the law, and yet none of you keepeth the law?

John 7:20 Why seek you to kill me? The multitude answered, and said: Thou hast a devil; who seeketh to kill thee?

John 7:21 Jesus answered, and said to them: One work I have done; and you all wonder:

John 7:22 Therefore, Moses gave you circumcision (not because it is of Moses, but of the fathers;) and on the sabbath day you circumcise a man.

John 7:23 If a man receive circumcision on the sabbath day, that the law of Moses may not be broken; are you angry at me because I have healed the whole man on the sabbath day?

John 7:24 Judge not according to the appearance, but judge just judgment.

John 7:25 Some therefore of Jerusalem said: Is not this he whom they seek to kill?

John 7:26 And behold, he speaketh openly, and they say nothing to him. Have the rulers known for a truth, that this is the Christ?

John 7:27 But we know this man, whence he is: but when the Christ cometh, no man knoweth whence he is.

John 7:28 Jesus therefore cried out in the temple, teaching, and saying: You both know me, and you know whence I am: and I am not come of myself; but he that sent me, is true, whom you know not.

John 7:29 I know him, because I am from him, and he hath sent me.

John 7:30 They sought therefore to apprehend him: and no man laid hands on him, because his hour was not yet come.

John 7:31 But of the people many believed in him, and said: When the Christ cometh, shall he do more miracles, than these which this man doth?

John 7:32 The Pharisees heard the people murmuring these things concerning him: and the rulers and Pharisees sent ministers to apprehend him.

John 7:33 Jesus therefore said to them: Yet a little while I am with you: and then I go to him that sent me.

John 7:34 You shall seek me, and shall not find me: and where I am, thither you cannot come.

John 7:35 The Jews therefore said among themselves: Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

John 7:36 What is this saying that he hath said: You shall seek me, and shall not find me; and where I am, you cannot come?

John 7:37 And on the last, and great day of the festivity, Jesus stood and cried, saying: If any man thirst, let him come to me, and drink.

John 7:38 He that believeth in me, as the scripture saith, Out of his belly shall flow rivers of living water.

John 7:39 Now this he said of the Spirit which they should receive, who believed in him: for as yet the Spirit was not given, because Jesus was not yet glorified.

John 7:40 Of that multitude therefore, when they had heard these words of his, some said: This is the prophet indeed.

John 7:41 Others said: This is the Christ. But some said: Doth the Christ come out of Galilee?

John 7:42 Doth not the scripture say: That Christ cometh of the seed of David, and from Bethlehem the town where David was?

John 7:43 So there arose a dissension among the people because of him.

John 7:44 And some of them would have apprehended him: but no man laid hands on him.

John 7:45 The ministers therefore came to the chief priests and the Pharisees. And they said to them: Why have you not brought him?

John 7:46 The ministers answered: Never did man speak like this man.

John 7:47 The Pharisees therefore answered them: Are you also seduced?

John 7:48 Hath any one of the rulers believed in him, or of the Pharisees?

John 7:49 But this multitude, that knoweth not the law, are accursed.

John 7:50 Nicodemus said to them, (he that came to him by night, who was one of them:)

John 7:51 Doth our law judge any man, unless it first hear him, and know what he doth?

John 7:52 They answered, and said to him: Art thou also a Galilean? Search the scriptures, and see, that out of Galilee a prophet riseth not.

John 7:53 And every man returned to his own house.

John 8:1 And Jesus went unto mount Olivet.

John 8:2 And early in the morning he came again into the temple, and all the people came to him, and sitting down he taught them.

John 8:3 And the scribes and the Pharisees bring unto him a woman taken in adultery: and they set her in the midst,

John 8:4 And said to him: Master, this woman was even now taken in adultery.

John 8:5 Now Moses in the law commanded us to stone such a one. But what sayest thou?

John 8:6 And this they said tempting him, that they might accuse him. But Jesus bowing himself down, wrote with his finger on the ground.

John 8:7 When therefore they continued asking him, he lifted up himself, and said to them: He that is without sin among you, let him first cast a stone at her.

John 8:8 And again stooping down, he wrote on the ground.

John 8:9 But they hearing this, went out one by one, beginning at the eldest. And Jesus alone remained, and the woman standing in the midst.

John 8:10 Then Jesus lifting up himself, said to her: Woman, where are they that accused thee? Hath no man condemned thee?

John 8:11 Who said: No man, Lord. And Jesus said: Neither will I condemn thee. Go, and now sin no more.

John 8:12 Again therefore, Jesus spoke to them, saying: I am the light of the world: he that followeth me, walketh not in darkness, but shall have the light of life.

John 8:13 The Pharisees therefore said to him: Thou givest testimony of thyself: thy testimony is not true.

John 8:14 Jesus answered, and said to them: Although I give testimony of myself, my testimony is true: for I know whence I came, and whither I go: but you know not whence I come, or whither I go.

John 8:15 You judge according to the flesh: I judge not any man.

John 8:16 And if I do judge, my judgment is true: because I am not alone, but I and the Father that sent me.

John 8:17 And in your law it is written, that the testimony of two men is true.

John 8:18 I am one that give testimony of myself: and the Father that sent me giveth testimony of me.

John 8:19 They said therefore to him: Where is thy Father? Jesus answered: Neither me do you know, nor my Father: if you did know me, perhaps you would know my Father also.

John 8:20 These words Jesus spoke in the treasury, teaching in the temple: and no man laid hands on him, because his hour was not yet come.

John 8:21 Again therefore Jesus said to them: I go, and you shall seek me, and you shall die in your sin. Whither I go, you cannot come.

John 8:22 The Jews therefore said: Will he kill himself, because he said: Whither I go, you cannot come?

John 8:23 And he said to them: You are from beneath, I am from above. You are of this world, I am not of this world.

John 8:24 Therefore I said to you, that you shall die in your sins. For if you believe not that I am he, you shall die in your sin.

John 8:25 They said therefore to him: Who art thou? Jesus said to them: The beginning, who also speak unto you.

John 8:26 Many things I have to speak and to judge of you. But he that sent me, is true: and the things I have heard of him, these same I speak in the world.

John 8:27 And they understood not, that he called God his Father.

John 8:28 Jesus therefore said to them: When you shall have lifted up the Son of man, then shall you know, that I am he, and that I do nothing of myself, but as the Father hath taught me, these things I speak:

John 8:29 And he that sent me, is with me, and he hath not left me alone: for I do always the things that please him.

John 8:30 When he spoke these things, many believed in him.

John 8:31 Then Jesus said to those Jews, who believed him: If you continue in my word, you shall be my disciples indeed.

John 8:32 And you shall know the truth, and the truth shall make you free.

John 8:33 They answered him: We are the seed of Abraham, and we have never been slaves to any man: how sayest thou: you shall be free?

John 8:34 Jesus answered them: Amen, amen I say unto you: that whosoever committeth sin, is the servant of sin.

John 8:35 Now the servant abideth not in the house for ever; but the son abideth for ever.

John 8:36 If therefore the son shall make you free, you shall be free indeed.

John 8:37 I know that you are the children of Abraham: but you seek to kill me, because my word hath no place in you.

John 8:38 I speak that which I have seen with my Father: and you do the things that you have seen with your father.

John 8:39 They answered, and said to him: Abraham is our father. Jesus saith to them: If you be the children of Abraham, do the works of Abraham.

John 8:40 But now you seek to kill me, a man who have spoken the truth to you, which I have heard of God. This Abraham did not.

John 8:41 You do the works of your father. They said therefore to him: We are not born of fornication: we have one Father, even God.

John 8:42 Jesus therefore said to them: If God were your Father, you would indeed love me. For from God I proceeded, and came; for I came not of myself, but he sent me:

John 8:43 Why do you not know my speech? Because you cannot hear my word.

John 8:44 You are of your father the devil, and the desires of your father you will do. He was a murderer from the beginning, and he stood not in the truth; because truth is not in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father thereof.

John 8:45 But if I say the truth, you believe me not.

John 8:46 Which of you shall convince me of sin? If I say the truth to you, why do you not believe me?

John 8:47 He that is of God, heareth the words of God. Therefore you hear them not, because you are not of God.

John 8:48 The Jews therefore answered, and said to him: Do not we say well that thou art a Samaritan, and hast a devil?

John 8:49 Jesus answered: I have not a devil: but I honour my Father, and you have dishonoured me.

John 8:50 But I seek not my own glory: there is one that seeketh and judgeth.

John 8:51 Amen, amen I say to you: If any man keep my word, he shall not see death for ever.

John 8:52 The Jews therefore said: Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest: If any man keep my word, he shall not taste death for ever.

John 8:53 Art thou greater than our father Abraham, who is dead? and the prophets are dead. Whom dost thou make thyself?

John 8:54 Jesus answered: If I glorify myself, my glory is nothing. It is my Father that glorifieth me, of whom you say that he is your God.

John 8:55 And you have not known him, but I know him. And if I shall say that I know him not, I shall be like to you, a liar. But I do know him, and do keep his word.

John 8:56 Abraham your father rejoiced that he might see my day: he saw it, and was glad.

John 8:57 The Jews therefore said to him: Thou art not yet fifty years old, and hast thou seen Abraham?

John 8:58 Jesus said to them: Amen, amen I say to you, before Abraham was made, I am.

John 8:59 They took up stones therefore to cast at him. But Jesus hid himself, and went out of the temple.

John 9:1 And Jesus passing by, saw a man, who was blind from his birth:

John 9:2 And his disciples asked him: Rabbi, who hath sinned, this man, or his parents, that he should be born blind?

John 9:3 Jesus answered: Neither hath this man sinned, nor his parents; but that the works of God should be made manifest in him.

John 9:4 I must work the works of him that sent me, whilst it is day: the night cometh, when no man can work.

John 9:5 As long as I am in the world, I am the light of the world.

John 9:6 When he had said these things, he spat on the ground, and made clay of the spittle, and spread the clay on his eyes,

John 9:7 And said to him: Go, wash in the pool of Siloe, which is interpreted, Sent. He went therefore, and washed, and he came seeing.

John 9:8 The neighbours therefore, and they who had seen him before that he was a beggar, said: Is not this he that sat and begged? Some said: This is he.

John 9:9 But others said: No, but he is like him. But he said: I am he.

John 9:10 They said therefore to him: How were thy eyes opened?

John 9:11 He answered: That man that is called Jesus made clay, and anointed my eyes, and said to me: Go to the pool of Siloe, and wash. And I went, I washed, and I see.

John 9:12 And they said to him: Where is he? He saith: I know not.

John 9:13 They bring him that had been blind to the Pharisees.

John 9:14 Now it was the sabbath, when Jesus made the clay, and opened his eyes.

John 9:15 Again therefore the Pharisees asked him, how he had received his sight. But he said to them: He put clay upon my eyes, and I washed, and I see.

John 9:16 Some therefore of the Pharisees said: This man is not of God, who keepeth not the sabbath. But others said: How can a man that is a sinner do such miracles? And there was a division among them.

John 9:17 They say therefore to the blind man again: What sayest thou of him that hath opened they eyes? And he said: He is a prophet.

John 9:18 The Jews then did not believe concerning him, that he had been blind, and had received his sight, until they called the parents of him that had received his sight,

John 9:19 And asked them, saying: Is this your son, who you say was born blind? How then doth he now see?

John 9:20 His parents answered them, and said: We know that this is our son, and that he was born blind:

John 9:21 But how he now seeth, we know not; or who hath opened his eyes, we know not: ask himself: he is of age, let him speak for himself.

John 9:22 These things his parents said, because they feared the Jews: for the Jews had already agreed among themselves, that if any man should confess him to be Christ, he should be put out of the synagogue.

John 9:23 Therefore did his parents say: He is of age, ask himself.

John 9:24 They therefore called the man again that had been blind, and said to him: Give glory to God. We know that this man is a sinner.

John 9:25 He said therefore to them: If he be a sinner, I know not: one thing I know, that whereas I was blind, now I see.

John 9:26 They said then to him: What did he to thee? How did he open thy eyes?

John 9:27 He answered them: I have told you already, and you have heard: why would you hear it again? will you also become his disciples?

John 9:28 They reviled him therefore, and said: Be thou his disciple; but we are the disciples of Moses.

John 9:29 We know that God spoke to Moses: but as to this man, we know not from whence he is.

John 9:30 The man answered, and said to them: Why, herein is a wonderful thing, that you know not from whence he is, and he hath opened my eyes.

John 9:31 Now we know that God doth not hear sinners: but if a man be a server of God, and doth his will, him he heareth.

John 9:32 From the beginning of the world it hath not been heard, that any man hath opened the eyes of one born blind.

John 9:33 Unless this man were of God, he could not do any thing.

John 9:34 They answered, and said to him: Thou wast wholly born in sins, and dost thou teach us? And they cast him out.

John 9:35 Jesus heard that they had cast him out: and when he had found him, he said to him: Dost thou believe in the Son of God?

John 9:36 He answered, and said: Who is he, Lord, that I may believe in him?

John 9:37 And Jesus said to him: Thou hast both seen him; and it is he that talketh with thee.

John 9:38 And he said: I believe, Lord. And falling down, he adored him.

John 9:39 And Jesus said: For judgment I am come into this world; that they who see not, may see; and they who see, may become blind.

John 9:40 And some of the Pharisees, who were with him, heard: and they said unto him: Are we also blind?

John 9:41 Jesus said to them: If you were blind, you should not have sin: but now you say: We see. Your sin remaineth.

John 10:1 Amen, amen I say to you: He that entereth not by the door into the sheepfold, but climbeth up another way, the same is a thief and a robber.

John 10:2 But he that entereth in by the door is the shepherd of the sheep.

John 10:3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

John 10:4 And when he hath let out his own sheep, he goeth before them: and the sheep follow him, because they know his voice.

John 10:5 But a stranger they follow not, but fly from him, because they know not the voice of strangers.

John 10:6 This proverb Jesus spoke to them. But they understood not what he spoke to them.

John 10:7 Jesus therefore said to them again: Amen, amen I say to you, I am the door of the sheep.

John 10:8 All others, as many as have come, are thieves and robbers: and the sheep heard them not.

John 10:9 I am the door. By me, if any man enter in, he shall be saved: and he shall go in, and go out, and shall find pastures.

John 10:10 The thief cometh not, but for to steal, and to kill, and to destroy. I am come that they may have life, and may have it more abundantly.

John 10:11 I am the good shepherd. The good shepherd giveth his life for his sheep.

John 10:12 But the hireling, and he that is not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and flieth: and the wolf catcheth, and scattereth the sheep:

John 10:13 And the hireling flieth, because he is a hireling: and he hath no care for the sheep.

John 10:14 I am the good shepherd; and I know mine, and mine know me.

John 10:15 As the Father knoweth me, and I know the Father: and I lay down my life for my sheep.

John 10:16 And other sheep I have, that are not of this fold: them also I must bring, and they shall hear my voice, and there shall be one fold and one shepherd.

John 10:17 Therefore doth the Father love me: because I lay down my life, that I may take it again.

John 10:18 No man taketh it away from me: but I lay it down of myself, and I have power to lay it down: and I have power to take it up again. This commandment have I received of my Father.

John 10:19 A dissension rose again among the Jews for these words.

John 10:20 And many of them said: He hath a devil, and is mad: why hear you him?

John 10:21 Others said: These are not the words of one that hath a devil: Can a devil open the eyes of the blind?

John 10:22 And it was the feast of the dedication at Jerusalem: and it was winter.

John 10:23 And Jesus walked in the temple, in Solomon’s porch.

John 10:24 The Jews therefore came round about him, and said to him: How long dost thou hold our souls in suspense? If thou be the Christ, tell us plainly.

John 10:25 Jesus answered them: I speak to you, and you believe not: the works that I do in the name of my Father, they give testimony of me.

John 10:26 But you do not believe, because you are not of my sheep.

John 10:27 My sheep hear my voice: and I know them, and they follow me.

John 10:28 And I give them life everlasting; and they shall not perish for ever, and no man shall pluck them out of my hand.

John 10:29 That which my Father hath given me, is greater than all: and no one can snatch them out of the hand of my Father.

John 10:30 I and the Father are one.

John 10:31 The Jews then took up stones to stone him.

John 10:32 Jesus answered them: Many good works I have shewed you from my Father; for which of these works do you stone me?

John 10:33 The Jews answered him: For a good work we stone thee not, but for blasphemy; and because that thou, being a man, maketh thyself God.

John 10:34 Jesus answered them: Is it not written in your law: I said you are gods?

John 10:35 If he called them gods, to whom to word of God was spoken, and the scripture cannot be broken;

John 10:36 Do you say of him whom the Father hath sanctified and sent into the world: Thou blasphemest, because I said, I am the Son of God?

John 10:37 If I do not the works of my Father, believe me not.

John 10:38 But if I do, though you will not believe me, believe the works: that you may know and believe that the Father is in me, and I in the Father.

John 10:39 They sought therefore to take him; and he escaped out of their hands.

John 10:40 And he went again beyond the Jordan, into that place where John was baptizing first; and there he abode.

John 10:41 And many resorted to him, and they said: John indeed did no sign.

John 10:42 But all things whatsoever John said of this man, were true. And many believed in him.

John 11:1 Now there was a certain man sick, named Lazarus, of Bethania, of the town of Mary and Martha her sister.

John 11:2 (And Mary was she that anointed the Lord with ointment, and wiped his feet with her hair: whose brother Lazarus was sick.)

John 11:3 His sisters therefore sent to him, saying: Lord, behold, he whom thou lovest is sick.

John 11:4 And Jesus hearing it, said to them: This sickness is not unto death, but for the glory of God: that the Son of God may be glorified by it.

John 11:5 Now Jesus loved Martha, and her sister Mary, and Lazarus.

John 11:6 When he had heard therefore that he was sick, he still remained in the same place two days.

John 11:7 Then after that, he said to his disciples: Let us go into Judea again.

John 11:8 The disciples say to him: Rabbi, the Jews but now sought to stone thee: and goest thou thither again?

John 11:9 Jesus answered: Are there not twelve hours of the day? If a man walk in the day, he stumbleth not, because he seeth the light of this world:

John 11:10 But if he walk in the night, he stumbleth, because the light is not in him.

John 11:11 These things he said; and after that he said to them: Lazarus our friend sleepeth; but I go that I may awake him out of sleep.

John 11:12 His disciples therefore said: Lord, if he sleep, he shall do well.

John 11:13 But Jesus spoke of his death; and they thought that he spoke of the repose of sleep.

John 11:14 Then therefore Jesus said to them plainly: Lazarus is dead.

John 11:15 And I am glad, for your sakes, that I was not there, that you may believe: but let us go to him.

John 11:16 Thomas therefore, who is called Didymus, said to his fellow disciples: Let us also go, that we may die with him.

John 11:17 Jesus therefore came, and found that he had been four days already in the grave.

John 11:18 (Now Bethania was near Jerusalem, about fifteen furlongs off.)

John 11:19 And many of the Jews were come to Martha and Mary, to comfort them concerning their brother.

John 11:20 Martha therefore, as soon as she heard that Jesus had come, went to meet him: but Mary sat at home.

John 11:21 Martha therefore said to Jesus: Lord, if thou hadst been here, my brother had not died.

John 11:22 But now also I know that whatsoever thou wilt ask of God, God will give it thee.

John 11:23 Jesus saith to her: Thy brother shall rise again.

John 11:24 Martha saith to him: I know that he shall rise again, in the resurrection at the last day.

John 11:25 Jesus said to her: I am the resurrection and the life: he that believeth in me, although he be dead, shall live:

John 11:26 And every one that liveth, and believeth in me, shall not die for ever. Believest thou this?

John 11:27 She saith to him: Yea, Lord, I have believed that thou art Christ the Son of the living God, who art come into this world.

John 11:28 And when she had said these things, she went, and called her sister Mary secretly, saying: The master is come, and calleth for thee.

John 11:29 She, as soon as she heard this, riseth quickly, and cometh to him.

John 11:30 For Jesus was not yet come into the town: but he was still in that place where Martha had met him.

John 11:31 The Jews therefore, who were with her in the house, and comforted her, when they saw Mary that she rose up speedily and went out, followed her, saying: She goeth to the grave to weep there.

John 11:32 When Mary therefore was come where Jesus was, seeing him, she fell down at his feet, and saith to him: Lord, if thou hadst been here, my brother had not died.

John 11:33 Jesus, therefore, when he saw her weeping, and the Jews that were come with her, weeping, groaned in the spirit, and troubled himself,

John 11:34 And said: Where have you laid him? They say to him: Lord, come and see.

John 11:35 And Jesus wept.

John 11:36 The Jews therefore said: Behold how he loved him.

John 11:37 But some of them said: Could not he that opened the eyes of the man born blind, have caused that this man should not die?

John 11:38 Jesus therefore again groaning in himself, cometh to the sepulchre. Now it was a cave; and a stone was laid over it.

John 11:39 Jesus saith: Take away the stone. Martha, the sister of him that was dead, saith to him: Lord, by this time he stinketh, for he is now of four days.

John 11:40 Jesus saith to her: Did not I say to thee, that if thou believe, thou shalt see the glory of God?

John 11:41 They took therefore the stone away. And Jesus lifting up his eyes said: Father, I give thee thanks that thou hast heard me.

John 11:42 And I knew that thou hearest me always; but because of the people who stand about have I said it, that they may believe that thou hast sent me.

John 11:43 When he had said these things, he cried with a loud voice: Lazarus, come forth.

John 11:44 And presently he that had been dead came forth, bound feet and hands with winding bands; and his face was bound about with a napkin. Jesus said to them: Loose him, and let him go.

John 11:45 Many therefore of the Jews, who were come to Mary and Martha, and had seen the things that Jesus did, believed in him.

John 11:46 But some of them went to the Pharisees, and told them the things that Jesus had done.

John 11:47 The chief priests therefore, and the Pharisees, gathered a council, and said: What do we, for this man doth many miracles?

John 11:48 If we let him alone so, all will believe in him; and the Romans will come, and take away our place and nation.

John 11:49 But one of them, named Caiphas, being the high priest that year, said to them: You know nothing.

John 11:50 Neither do you consider that it is expedient for you that one man should die for the people, and that the whole nation perish not.

John 11:51 And this he spoke not of himself: but being the high priest of that year, he prophesied that Jesus should die for the nation.

John 11:52 And not only for the nation, but to gather together in one the children of God, that were dispersed.

John 11:53 From that day therefore they devised to put him to death.

John 11:54 Wherefore Jesus walked no more openly among the Jews; but he went into a country near the desert, unto a city that is called Ephrem, and there he abode with his disciples.

John 11:55 And the pasch of the Jews was at hand; and many from the country went up to Jerusalem, before the pasch to purify themselves.

John 11:56 They sought therefore for Jesus; and they discoursed one with another, standing in the temple: What think you that he is not come to the festival day? And the chief priests and Pharisees had given a commandment, that if any man knew where he was, he should tell, that they might apprehend him.

John 12:1 Jesus therefore, six days before the pasch, came to Bethania, where Lazarus had been dead, whom Jesus raised to life.

John 12:2 And they made him a supper there: and Martha served: but Lazarus was one of them that were at table with him.

John 12:3 Mary therefore took a pound of ointment of right spikenard, of great price, and anointed the feet of Jesus, and wiped his feet with her hair; and the house was filled with the odour of the ointment.

John 12:4 Then one of his disciples, Judas Iscariot, he that was about to betray him, said:

John 12:5 Why was not this ointment sold for three hundred pence, and given to the poor?

John 12:6 Now he said this, not because he cared for the poor; but because he was a thief, and having the purse, carried the things that were put therein.

John 12:7 Jesus therefore said: Let her alone, that she may keep it against the day of my burial.

John 12:8 For the poor you have always with you; but me you have not always.

John 12:9 A great multitude therefore of the Jews knew that he was there; and they came, not for Jesus' sake only, but that they might see Lazarus, whom he had raised from the dead.

John 12:10 But the chief priests thought to kill Lazarus also:

John 12:11 Because many of the Jews, by reason of him, went away, and believed in Jesus.

John 12:12 And on the next day, a great multitude that was to come to the festival day, when they had heard that Jesus was coming to Jerusalem,

John 12:13 Took branches of palm trees, and went forth to meet him, and cried: Hosanna, blessed is he that cometh in the name of the Lord, the king of Israel.

John 12:14 And Jesus found a young ass, and sat upon it, as it is written:

John 12:15 Fear not, daughter of Sion: behold, thy king cometh, sitting on an ass’s colt.

John 12:16 These things his disciples did not know at the first; but when Jesus was glorified, then they remembered that these things were written of him, and that they had done these things to him.

John 12:17 The multitude therefore gave testimony, which was with him, when he called Lazarus out of the grave, and raised him from the dead.

John 12:18 For which reason also the people came to meet him, because they heard that he had done this miracle.

John 12:19 The Pharisees therefore said among themselves: Do you see that we prevail nothing? behold, the whole world is gone after him.

John 12:20 Now there were certain Gentiles among them, who came up to adore on the festival day.

John 12:21 These therefore came to Philip, who was of Bethsaida of Galilee, and desired him, saying: Sir, we would see Jesus.

John 12:22 Philip cometh, and telleth Andrew. Again Andrew and Philip told Jesus.

John 12:23 But Jesus answered them, saying: The hour is come, that the Son of man should be glorified.

John 12:24 Amen, amen I say to you, unless the grain of wheat falling into the ground die,

John 12:25 Itself remaineth alone. But if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world, keepeth it unto life eternal.

John 12:26 If any man minister to me, let him follow me; and where I am, there also shall my minister be. If any man minister to me, him will my Father honour.

John 12:27 Now is my soul troubled. And what shall I say? Father, save me from this hour. But for this cause I came unto this hour.

John 12:28 Father, glorify thy name. A voice therefore came from heaven: I have both glorified it, and will glorify it again.

John 12:29 The multitude therefore that stood and heard, said that it thundered. Others said: An angel spoke to him.

John 12:30 Jesus answered, and said: This voice came not because of me, but for your sakes.

John 12:31 Now is the judgment of the world: now shall the prince of this world be cast out.

John 12:32 And I, if I be lifted up from the earth, will draw all things to myself.

John 12:33 (Now this he said, signifying what death he should die.)

John 12:34 The multitude answered him: We have heard out of the law, that Christ abideth for ever; and how sayest thou: The Son of man must be lifted up? Who is this Son of man?

John 12:35 Jesus therefore said to them: Yet a little while, the light is among you. Walk whilst you have the light, that the darkness overtake you not. And he that walketh in darkness, knoweth not whither he goeth.

John 12:36 Whilst you have the light, believe in the light, that you may be the children of light. These things Jesus spoke; and he went away, and hid himself from them.

John 12:37 And whereas he had done so many miracles before them, they believed not in him:

John 12:38 That the saying of Isaias the prophet might be fulfilled, which he said: Lord, who hath believed our hearing? and to whom hath the arm of the Lord been revealed?

John 12:39 Therefore they could not believe, because Isaias said again:

John 12:40 He hath blinded their eyes, and hardened their heart, that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.

John 12:41 These things said Isaias, when he saw his glory, and spoke of him.

John 12:42 However, many of the chief men also believed in him; but because of the Pharisees they did not confess him, that they might not be cast out of the synagogue.

John 12:43 For they loved the glory of men more than the glory of God.

John 12:44 But Jesus cried, and said: He that believeth in me, doth not believe in me, but in him that sent me.

John 12:45 And he that seeth me, seeth him that sent me.

John 12:46 I am come a light into the world; that whosoever believeth in me, may not remain in darkness.

John 12:47 And if any man hear my words, and keep them not, I do not judge him: for I came not to judge the world, but to save the world.

John 12:48 He that despiseth me, and receiveth not my words, hath one that judgeth him; the word that I have spoken, the same shall judge him in the last day.

John 12:49 For I have not spoken of myself; but the Father who sent me, he gave me commandment what I should say, and what I should speak.

John 12:50 And I know that his commandment is life everlasting. The things therefore that I speak, even as the Father said unto me, so do I speak.

John 13:1 Before the festival day of the pasch, Jesus knowing that his hour was come, that he should pass out of this world to the Father: having loved his own who were in the world, he loved them unto the end.

John 13:2 And when supper was done, (the devil having now put into the heart of Judas Iscariot, the son of Simon, to betray him,)

John 13:3 Knowing that the Father had given him all things into his hands, and that he came from God, and goeth to God;

John 13:4 He riseth from supper, and layeth aside his garments, and having taken a towel, girded himself.

John 13:5 After that, he putteth water into a basin, and began to wash the feet of the disciples, and to wipe them with the towel wherewith he was girded.

John 13:6 He cometh therefore to Simon Peter. And Peter saith to him: Lord, dost thou wash my feet?

John 13:7 Jesus answered, and said to him: What I do thou knowest not now; but thou shalt know hereafter.

John 13:8 Peter saith to him: Thou shalt never wash my feet. Jesus answered him: If I wash thee not, thou shalt have no part with me.

John 13:9 Simon Peter saith to him: Lord, not only my feet, but also my hands and my head.

John 13:10 Jesus saith to him: He that is washed, needeth not but to wash his feet, but is clean wholly. And you are clean, but not all.

John 13:11 For he knew who he was that would betray him; therefore he said: You are not all clean.

John 13:12 Then after he had washed their feet, and taken his garments, being set down again, he said to them: Know you what I have done to you?

John 13:13 You call me Master, and Lord; and you say well, for so I am.

John 13:14 If then I being your Lord and Master, have washed your feet; you also ought to wash one another's feet.

John 13:15 For I have given you an example, that as I have done to you, so you do also.

John 13:16 Amen, amen I say to you: The servant is not greater than his lord; neither is the apostle greater than he that sent him.

John 13:17 If you know these things, you shall be blessed if you do them.

John 13:18 I speak not of you all: I know whom I have chosen. But that the scripture may be fulfilled: He that eateth bread with me, shall lift up his heel against me.

John 13:19 At present I tell you, before it come to pass: that when it shall come to pass, you may believe that I am he.

John 13:20 Amen, amen I say to you, he that receiveth whomsoever I send, receiveth me; and he that receiveth me, receiveth him that sent me.

John 13:21 When Jesus had said these things, he was troubled in spirit; and he testified, and said: Amen, amen I say to you, one of you shall betray me.

John 13:22 The disciples therefore looked one upon another, doubting of whom he spoke.

John 13:23 Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

John 13:24 Simon Peter therefore beckoned to him, and said to him: Who is it of whom he speaketh?

John 13:25 He therefore, leaning on the breast of Jesus, saith to him: Lord, who is it?

John 13:26 Jesus answered: He it is to whom I shall reach bread dipped. And when he had dipped the bread, he gave it to Judas Iscariot, the son of Simon.

John 13:27 And after the morsel, Satan entered into him. And Jesus said to him: That which thou dost, do quickly.

John 13:28 Now no man at the table knew to what purpose he said this unto him.

John 13:29 For some thought, because Judas had the purse, that Jesus had said to him: Buy those things which we have need of for the festival day: or that he should give something to the poor.

John 13:30 He therefore having received the morsel, went out immediately. And it was night.

John 13:31 When he therefore was gone out, Jesus said: Now is the Son of man glorified, and God is glorified in him.

John 13:32 If God be glorified in him, God also will glorify him in himself; and immediately will he glorify him.

John 13:33 Little children, yet a little while I am with you. You shall seek me; and as I said to the Jews: Whither I go you cannot come; so I say to you now.

John 13:34 A new commandment I give unto you: That you love one another, as I have loved you, that you also love one another.

John 13:35 By this shall all men know that you are my disciples, if you have love one for another.

John 13:36 Simon Peter saith to him: Lord, whither goest thou? Jesus answered: Whither I go, thou canst not follow me now; but thou shalt follow hereafter.

John 13:37 Peter saith to him: Why cannot I follow thee now? I will lay down my life for thee.

John 13:38 Jesus answered him: Wilt thou lay down thy life for me? Amen, amen I say to thee, the cock shall not crow, till thou deny me thrice.

John 14:1 Let not your heart be troubled. You believe in God, believe also in me.

John 14:2 In my Father’s house there are many mansions. If not, I would have told you: because I go to prepare a place for you.

John 14:3 And if I shall go, and prepare a place for you, I will come again, and will take you to myself; that where I am, you also may be.

John 14:4 And whither I go you know, and the way you know.

John 14:5 Thomas saith to him: Lord, we know not whither thou goest; and how can we know the way?

John 14:6 Jesus saith to him: I am the way, and the truth, and the life. No man cometh to the Father, but by me.

John 14:7 If you had known me, you would without doubt have known my Father also: and from henceforth you shall know him, and you have seen him.

John 14:8 Philip saith to him: Lord, shew us the Father, and it is enough for us.

John 14:9 Jesus saith to him: Have I been so long a time with you; and have you not known me? Philip, he that seeth me seeth the Father also. How sayest thou, Shew us the Father?

John 14:10 Do you not believe, that I am in the Father, and the Father in me? The words that I speak to you, I speak not of myself. But the Father who abideth in me, he doth the works.

John 14:11 Believe you not that I am in the Father, and the Father in me?

John 14:12 Otherwise believe for the very works’ sake. Amen, amen I say to you, he that believeth in me, the works that I do, he also shall do; and greater than these shall he do.

John 14:13 Because I go to the Father: and whatsoever you shall ask the Father in my name, that will I do: that the Father may be glorified in the Son.

John 14:14 If you shall ask me any thing in my name, that I will do.

John 14:15 If you love me, keep my commandments.

John 14:16 And I will ask the Father, and he shall give you another Paraclete, that he may abide with you for ever.

John 14:17 The spirit of truth, whom the world cannot receive, because it seeth him not, nor knoweth him: but you shall know him; because he shall abide with you, and shall be in you.

John 14:18 I will not leave you orphans, I will come to you.

John 14:19 Yet a little while: and the world seeth me no more. But you see me: because I live, and you shall live.

John 14:20 In that day you shall know, that I am in my Father, and you in me, and I in you.

John 14:21 He that hath my commandments, and keepeth them; he it is that loveth me. And he that loveth me, shall be loved of my Father: and I will love him, and will manifest myself to him.

John 14:22 Judas saith to him, not the Iscariot: Lord, how is it, that thou wilt manifest thyself to us, and not to the world?

John 14:23 Jesus answered, and said to him: If any one love me, he will keep my word, and my Father will love him, and we will come to him, and will make our abode with him.

John 14:24 He that loveth me not, keepeth not my words. And the word which you have heard, is not mine; but the Father’s who sent me.

John 14:25 These things have I spoken to you, abiding with you.

John 14:26 But the Paraclete, the Holy Ghost, whom the Father will send in my name, he will teach you all things, and bring all things to your mind, whatsoever I shall have said to you.

John 14:27 Peace I leave with you, my peace I give unto you: not as the world giveth, do I give unto you. Let not your heart be troubled, nor let it be afraid.

John 14:28 You have heard that I said to you: I go away, and I come unto you. If you loved me, you would indeed be glad, because I go to the Father: for the Father is greater than I.

John 14:29 And now I have told you before it comes to pass: that when it shall come to pass, you may believe.

John 14:30 I will not now speak many things with you. For the prince of this world cometh, and in me he hath not any thing.

John 14:31 But that the world may know, that I love the Father: and as the Father hath given me commandment, so do I: Arise, let us go hence.

John 15:1 I am the true vine; and my Father is the husbandman.

John 15:2 Every branch in me, that beareth not fruit, he will take away: and every one that beareth fruit, he will purge it, that it may bring forth more fruit.

John 15:3 Now you are clean by reason of the word, which I have spoken to you.

John 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, unless it abide in the vine, so neither can you, unless you abide in me.

John 15:5 I am the vine: you the branches: he that abideth in me, and I in him, the same beareth much fruit: for without me you can do nothing.

John 15:6 If any one abide not in me, he shall be cast forth as a branch, and shall wither, and they shall gather him up, and case him into the fire, and be burneth.

John 15:7 If you abide in me, and my words abide in you, you shall ask whatever you will, and it shall be done unto you.

John 15:8 In this is my Father glorified; that you bring forth very much fruit, and become my disciples.

John 15:9 As the Father hath loved me, I also have loved you.

John 15:10 If you keep my commandments, you shall abide in my love; as I also have kept my Father’s commandments, and do abide in his love.

John 15:11 These things I have spoken to you, that my joy may be in you, and your joy may be filled.

John 15:12 This is my commandment, that you love one another, as I have loved you.

John 15:13 Greater love than this no man hath, that a man lay down his life for his friends.

John 15:14 You are my friends, if you do the things that I command you.

John 15:15 I will not now call you servants: for the servant knoweth not what his lord doth. But I have called you friends: because all things whatsoever I have heard of my Father, I have made known to you.

John 15:16 You have not chosen me: but I have chosen you; and have appointed you, that you should go, and should bring forth fruit; and your fruit should remain: that whatsoever you shall ask of the Father in my name, he may give it you.

John 15:17 These things I command you, that you love one another.

John 15:18 If the world hate you, know ye, that it hath hated me before you.

John 15:19 If you had been of the world, the world would love its own: but because you are not of the world, but I have chosen you out of the world, therefore the world hateth you.

John 15:20 Remember my word that I said to you: The servant is not greater than his master. If they have persecuted me, they will also persecute you: if they have kept my word, they will keep yours also.

John 15:21 But all these things they will do to you for my name’s sake: because they know not him who sent me.

John 15:22 If I had not come, and spoken to them, they would not have sin; but now they have no excuse for their sin.

John 15:23 He that hateth me, hateth my Father also.

John 15:24 If I had not done among them the works that no other man hath done, they would not have sin; but now they have both seen and hated both me and my Father.

John 15:25 But that the word may be fulfilled which is written in their law: They hated me without cause.

John 15:26 But when the Paraclete cometh, whom I will send you from the Father, the Spirit of truth, who proceedeth from the Father, he shall give testimony of me.

John 15:27 And you shall give testimony, because you are with me from the beginning.

John 16:1 These things have I spoken to you, that you may not be scandalized.

John 16:2 They will put you out of the synagogues: yea, the hour cometh, that whosoever killeth you, will think that he doth a service to God.

John 16:3 And these things will they do to you; because they have not known the Father, nor me.

John 16:4 But these things I have told you, that when the hour shall come, you may remember that I told you of them.

John 16:5 But I told you not these things from the beginning, because I was with you. And now I go to him that sent me, and none of you asketh me: Whither goest thou?

John 16:6 But because I have spoken these things to you, sorrow hath filled your heart.

John 16:7 But I tell you the truth: it is expedient to you that I go: for if I go not, the Paraclete will not come to you; but if I go, I will send him to you.

John 16:8 And when he is come, he will convince the world of sin, and of justice, and of judgment.

John 16:9 Of sin: because they believed not in me.

John 16:10 And of justice: because I go to the Father; and you shall see me no longer.

John 16:11 And of judgment: because the prince of this world is already judged.

John 16:12 I have yet many things to say to you: but you cannot bear them now.

John 16:13 But when he, the Spirit of truth, is come, he will teach you all truth. For he shall not speak of himself; but what things soever he shall hear, he shall speak; and the things that are to come, he shall shew you.

John 16:14 He shall glorify me; because he shall receive of mine, and shall shew it to you.

John 16:15 All things whatsoever the Father hath, are mine. Therefore I said, that he shall receive of mine, and shew it to you.

John 16:16 A little while, and now you shall not see me; and again a little while, and you shall see me: because I go to the Father.

John 16:17 Then some of the disciples said one to another: What is this that he saith to us: A little while, and you shall not see me; and again a little while, and you shall see me, and, because I go to the Father?

John 16:18 They said therefore: What is this that he saith, A little while? we know not what he speaketh.

John 16:19 And Jesus knew that they had a mind to ask him; and he said to them: Of this do you inquire among yourselves, because I said: A little while, and you shall not see me; and again a little while, and you shall see me?

John 16:20 Amen, amen I say to you, that you shall lament and weep, but the world shall rejoice; and you shall be made sorrowful, but your sorrow shall be turned into joy.

John 16:21 A woman, when she is in labour, hath sorrow, because her hour is come; but when she hath brought forth the child, she remembereth no more the anguish, for joy that a man is born into the world.

John 16:22 So also you now indeed have sorrow; but I will see you again, and your heart shall rejoice; and your joy no man shall take from you.

John 16:23 And in that day you shall not ask me any thing. Amen, amen I say to you: if you ask the Father any thing in my name, he will give it you.

John 16:24 Hitherto you have not asked any thing in my name. Ask, and you shall receive; that your joy may be full.

John 16:25 These things I have spoken to you in proverbs. The hour cometh, when I will no more speak to you in proverbs, but will shew you plainly of the Father.

John 16:26 In that day you shall ask in my name; and I say not to you, that I will ask the Father for you:

John 16:27 For the Father himself loveth you, because you have loved me, and have believed that I came out from God.

John 16:28 I came forth from the Father, and am come into the world: again I leave the world, and I go to the Father.

John 16:29 His disciples say to him: Behold, now thou speakest plainly, and speakest no proverb.

John 16:30 Now we know that thou knowest all things, and thou needest not that any man should ask thee. By this we believe that thou camest forth from God.

John 16:31 Jesus answered them: Do you now believe?

John 16:32 Behold, the hour cometh, and it is now come, that you shall be scattered every man to his own, and shall leave me alone; and yet I am not alone, because the Father is with me.

John 16:33 These things I have spoken to you, that in me you may have peace. In the world you shall have distress: but have confidence, I have overcome the world.

John 17:1 These things Jesus spoke, and lifting up his eyes to heaven, he said: Father, the hour is come, glorify thy Son, that thy Son may glorify thee.

John 17:2 As thou hast given him power over all flesh, that he may give eternal life to all whom thou hast given him.

John 17:3 Now this is eternal life: That they may know thee, the only true God, and Jesus Christ, whom thou hast sent.

John 17:4 I have glorified thee on the earth; I have finished the work which thou gavest me to do.

John 17:5 And now glorify thou me, O Father, with thyself, with the glory which I had, before the world was, with thee.

John 17:6 I have manifested thy name to the men whom thou hast given me out of the world. Thine they were, and to me thou gavest them; and they have kept thy word.

John 17:7 Now they have known, that all things which thou hast given me, are from thee:

John 17:8 Because the words which thou gavest me, I have given to them; and they have received them, and have known in very deed that I came out from thee, and they have believed that thou didst send me.

John 17:9 I pray for them: I pray not for the world, but for them whom thou hast given me: because they are thine:

John 17:10 And all my things are thine, and thine are mine; and I am glorified in them.

John 17:11 And now I am not in the world, and these are in the world, and I come to thee. Holy Father, keep them in thy name whom thou has given me; that they may be one, as we also are.

John 17:12 While I was with them, I kept them in thy name. Those whom thou gavest me have I kept; and none of them is lost, but the son of perdition, that the scripture may be fulfilled.

John 17:13 And now I come to thee; and these things I speak in the world, that they may have my joy filled in themselves.

John 17:14 I have given them thy word, and the world hath hated them, because they are not of the world; as I also am not of the world.

John 17:15 I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from evil.

John 17:16 They are not of the world, as I also am not of the world.

John 17:17 Sanctify them in truth. Thy word is truth.

John 17:18 As thou hast sent me into the world, I also have sent them into the world.

John 17:19 And for them do I sanctify myself, that they also may be sanctified in truth.

John 17:20 And not for them only do I pray, but for them also who through their word shall believe in me;

John 17:21 That they all may be one, as thou, Father, in me, and I in thee; that they also may be one in us; that the world may believe that thou hast sent me.

John 17:22 And the glory which thou hast given me, I have given to them; that they may be one, as we also are one:

John 17:23 I in them, and thou in me; that they may be made perfect in one: and the world may know that thou hast sent me, and hast loved them, as thou hast also loved me.

John 17:24 Father, I will that where I am, they also whom thou hast given me may be with me; that they may see my glory which thou hast given me, because thou hast loved me before the creation of the world.

John 17:25 Just Father, the world hath not known thee; but I have known thee: and these have known that thou hast sent me.

John 17:26 And I have made known thy name to them, and will make it known; that the love wherewith thou hast loved me, may be in them, and I in them.

John 18:1 When Jesus had said these things, he went forth with his disciples over the brook Cedron, where there was a garden, into which he entered with his disciples.

John 18:2 And Judas also, who betrayed him, knew the place; because Jesus had often resorted thither together with his disciples.

John 18:3 Judas therefore having received a band of soldiers and servants from the chief priests and the Pharisees, cometh thither with lanterns and torches and weapons.

John 18:4 Jesus therefore, knowing all things that should come upon him, went forth, and said to them: Whom seek ye?

John 18:5 They answered him: Jesus of Nazareth. Jesus saith to them: I am he. And Judas also, who betrayed him, stood with them.

John 18:6 As soon therefore as he had said to them: I am he; they went backward, and fell to the ground.

John 18:7 Again therefore he asked them: Whom seek ye? And they said, Jesus of Nazareth.

John 18:8 Jesus answered, I have told you that I am he. If therefore you seek me, let these go their way.

John 18:9 That the word might be fulfilled which he said: Of them whom thou hast given me, I have not lost any one.

John 18:10 Then Simon Peter, having a sword, drew it, and struck the servant of the high priest, and cut off his right ear. And the name of the servant was Malchus.

John 18:11 Jesus therefore said to Peter: Put up thy sword into the scabbard. The chalice which my Father hath given me, shall I not drink it?

John 18:12 Then the band and the tribune, and the servants of the Jews, took Jesus, and bound him:

John 18:13 And they led him away to Annas first, for he was father in law to Caiphas, who was the high priest of that year.

John 18:14 Now Caiphas was he who had given the counsel to the Jews: That it was expedient that one man should die for the people.

John 18:15 And Simon Peter followed Jesus, and so did another disciple. And that disciple was known to the high priest, and went in with Jesus into the court of the high priest.

John 18:16 But Peter stood at the door without. The other disciple therefore, who was known to the high priest, went out, and spoke to the portress, and brought in Peter.

John 18:17 The maid therefore that was portress, saith to Peter: Art not thou also one of this man’s disciples? He saith: I am not.

John 18:18 Now the servants and ministers stood at a fire of coals, because it was cold, and warmed themselves. And with them was Peter also, standing, and warming himself.

John 18:19 The high priest therefore asked Jesus of his disciples, and of his doctrine.

John 18:20 Jesus answered him: I have spoken openly to the world: I have always taught in the synagogue, and in the temple, whither all the Jews resort; and in secret I have spoken nothing.

John 18:21 Why asketh thou me? ask them who have heard what I have spoken unto them: behold they know what things I have said.

John 18:22 And when he had said these things, one of the servants standing by, gave Jesus a blow, saying: Answerest thou the high priest so?

John 18:23 Jesus answered him: If I have spoken evil, give testimony of the evil; but if well, why strikest thou me?

John 18:24 And Annas sent him bound to Caiphas the high priest.

John 18:25 And Simon Peter was standing, and warming himself. They said therefore to him: Art not thou also one of his disciples? He denied it, and said: I am not.

John 18:26 One of the servants of the high priest (a kinsman to him whose ear Peter cut off) saith to him: Did I not see thee in the garden with him?

John 18:27 Again therefore Peter denied; and immediately the cock crew.

John 18:28 Then they led Jesus from Caiphas to the governor's hall. And it was morning; and they went not into the hall, that they might not be defiled, but that they might eat the pasch.

John 18:29 Pilate therefore went out to them, and said: What accusation bring you against this man?

John 18:30 They answered, and said to him: If he were not a malefactor, we would not have delivered him up to thee.

John 18:31 Pilate therefore said to them: Take him you, and judge him according to your law. The Jews therefore said to him: It is not lawful for us to put any man to death;

John 18:32 That the word of Jesus might be fulfilled, which he said, signifying what death he should die.

John 18:33 Pilate therefore went into the hall again, and called Jesus, and said to him: Art thou the king of the Jews?

John 18:34 Jesus answered: Sayest thou this thing of thyself, or have others told it thee of me?

John 18:35 Pilate answered: Am I a Jew? Thy own nation, and the chief priests, have delivered thee up to me: what hast thou done?

John 18:36 Jesus answered: My kingdom is not of this world. If my kingdom were of this world, my servants would certainly strive that I should not be delivered to the Jews: but now my kingdom is not from hence.

John 18:37 Pilate therefore said to him: Art thou a king then? Jesus answered: Thou sayest that I am a king. For this was I born, and for this came I into the world; that I should give testimony to the truth. Every one that is of the truth, heareth my voice.

John 18:38 Pilate saith to him: What is truth? And when he said this, he went out again to the Jews, and saith to them: I find no cause in him.

John 18:39 But you have a custom that I should release one unto you at the pasch: will you, therefore, that I release unto you the king of the Jews?

John 18:40 Then cried they all again, saying: Not this man, but Barabbas. Now Barabbas was a robber.

John 19:1 Then therefore, Pilate took Jesus, and scourged him.

John 19:2 And the soldiers platting a crown of thorns, put it upon his head; and they put on him a purple garment.

John 19:3 And they came to him, and said: Hail, king of the Jews; and they gave him blows.

John 19:4 Pilate therefore went forth again, and saith to them: Behold, I bring him forth unto you, that you may know that I find no cause in him.

John 19:5 (Jesus therefore came forth, bearing the crown of thorns and the purple garment.) And he saith to them: Behold the Man.

John 19:6 When the chief priests, therefore, and the servants, had seen him, they cried out, saying: Crucify him, crucify him. Pilate saith to them: Take him you, and crucify him: for I find no cause in him.

John 19:7 The Jews answered him: We have a law; and according to the law he ought to die, because he made himself the Son of God.

John 19:8 When Pilate therefore had heard this saying, he feared the more.

John 19:9 And he entered into the hall again, and he said to Jesus: Whence art thou? But Jesus gave him no answer.

John 19:10 Pilate therefore saith to him: Speakest thou not to me? knowest thou not that I have power to crucify thee, and I have power to release thee?

John 19:11 Jesus answered: Thou shouldst not have any power against me, unless it were given thee from above. Therefore, he that hath delivered me to thee, hath the greater sin.

John 19:12 And from henceforth Pilate sought to release him. But the Jews cried out, saying: If thou release this man, thou art not Caesar’s friend. For whosoever maketh himself a king, speaketh against Caesar.

John 19:13 Now when Pilate had heard these words, he brought Jesus forth, and sat down in the judgment seat, in the place that is called Lithostrotos, and in Hebrew Gabbatha.

John 19:14 And it was the parasceve of the pasch, about the sixth hour, and he saith to the Jews: Behold your king.

John 19:15 But they cried out: Away with him; away with him; crucify him. Pilate saith to them: Shall I crucify your king? The chief priests answered: We have no king but Caesar.

John 19:16 Then therefore he delivered him to them to be crucified. And they took Jesus, and led him forth.

John 19:17 And bearing his own cross, he went forth to that place which is called Calvary, but in Hebrew Golgotha.

John 19:18 Where they crucified him, and with him two others, one on each side, and Jesus in the midst.

John 19:19 And Pilate wrote a title also, and he put it upon the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS.

John 19:20 This title therefore many of the Jews did read: because the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, in Greek, and in Latin.

John 19:21 Then the chief priests of the Jews said to Pilate: Write not, The King of the Jews; but that he said, I am the King of the Jews.

John 19:22 Pilate answered: What I have written, I have written.

John 19:23 The soldiers therefore, when they had crucified him, took his garments, (and they made four parts, to every soldier a part,) and also his coat. Now the coat was without seam, woven from the top throughout.

John 19:24 They said then one to another: Let us not cut it, but let us cast lots for it, whose it shall be; that the scripture might be fulfilled, saying: They have parted my garments among them, and upon my vesture they have cast lot. And the soldiers indeed did these things.

John 19:25 Now there stood by the cross of Jesus, his mother, and his mother's sister, Mary of Cleophas, and Mary Magdalen.

John 19:26 When Jesus therefore had seen his mother and the disciple standing whom he loved, he saith to his mother: Woman, behold thy son.

John 19:27 After that, he saith to the disciple: Behold thy mother. And from that hour, the disciple took her to his own.

John 19:28 Afterwards, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, said: I thirst.

John 19:29 Now there was a vessel set there full of vinegar. And they, putting a sponge full of vinegar and hyssop, put it to his mouth.

John 19:30 Jesus therefore, when he had taken the vinegar, said: It is consummated. And bowing his head, he gave up the ghost.

John 19:31 Then the Jews, (because it was the parasceve,) that the bodies might not remain on the cross on the sabbath day, (for that was a great sabbath day,) besought Pilate that their legs might be broken, and that they might be taken away.

John 19:32 The soldiers therefore came; and they broke the legs of the first, and of the other that was crucified with him.

John 19:33 But after they were come to Jesus, when they saw that he was already dead, they did not break his legs.

John 19:34 But one of the soldiers with a spear opened his side, and immediately there came out blood and water.

John 19:35 And he that saw it, hath given testimony, and his testimony is true. And he knoweth that he saith true; that you also may believe.

John 19:36 For these things were done, that the scripture might be fulfilled: You shall not break a bone of him.

John 19:37 And again another scripture saith: They shall look on him whom they pierced.

John 19:38 And after these things, Joseph of Arimathea (because he was a disciple of Jesus, but secretly for fear of the Jews) besought Pilate that he might take away the body of Jesus. And Pilate gave leave. He came therefore, and took the body of Jesus.

John 19:39 And Nicodemus also came, (he who at the first came to Jesus by night,) bringing a mixture of myrrh and aloes, about an hundred pound weight.

John 19:40 They took therefore the body of Jesus, and bound it in linen cloths, with the spices, as the manner of the Jews is to bury.

John 19:41 Now there was in the place where he was crucified, a garden; and in the garden a new sepulchre, wherein no man yet had been laid.

John 19:42 There, therefore, because of the parasceve of the Jews, they laid Jesus, because the sepulchre was nigh at hand.

John 20:1 And on the first day of the week, Mary Magdalen cometh early, when it was yet dark, unto the sepulchre; and she saw the stone taken away from the sepulchre.

John 20:2 She ran, therefore, and cometh to Simon Peter, and to the other disciple whom Jesus loved, and saith to them: They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

John 20:3 Peter therefore went out, and that other disciple, and they came to the sepulchre.

John 20:4 And they both ran together, and that other disciple did outrun Peter, and came first to the sepulchre.

John 20:5 And when he stooped down, he saw the linen cloths lying; but yet he went not in.

John 20:6 Then cometh Simon Peter, following him, and went into the sepulchre, and saw the linen cloths lying,

John 20:7 And the napkin that had been about his head, not lying with the linen cloths, but apart, wrapped up into one place.

John 20:8 Then that other disciple also went in, who came first to the sepulchre: and he saw, and believed.

John 20:9 For as yet they knew not the scripture, that he must rise again from the dead.

John 20:10 The disciples therefore departed again to their home.

John 20:11 But Mary stood at the sepulchre without, weeping. Now as she was weeping, she stooped down, and looked into the sepulchre,

John 20:12 And she saw two angels in white, sitting, one at the head, and one at the feet, where the body of Jesus had been laid.

John 20:13 They say to her: Woman, why weepest thou? She saith to them: Because they have taken away my Lord; and I know not where they have laid him.

John 20:14 When she had thus said, she turned herself back, and saw Jesus standing; and she knew not that it was Jesus.

John 20:15 Jesus saith to her: Woman, why weepest thou? whom seekest thou? She, thinking it was the gardener, saith to him: Sir, if thou hast taken him hence, tell me where thou hast laid him, and I will take him away.

John 20:16 Jesus saith to her: Mary. She turning, saith to him: Rabboni (which is to say, Master).

John 20:17 Jesus saith to her: Do not touch me, for I am not yet ascended to my Father. But go to my brethren, and say to them: I ascend to my Father and to your Father, to my God and your God.

John 20:18 Mary Magdalen cometh, and telleth the disciples: I have seen the Lord, and these things he said to me.

John 20:19 Now when it was late that same day, the first of the week, and the doors were shut, where the disciples were gathered together, for fear of the Jews, Jesus came and stood in the midst, and said to them: Peace be to you.

John 20:20 And when he had said this, he shewed them his hands and his side. The disciples therefore were glad, when they saw the Lord.

John 20:21 He said therefore to them again: Peace be to you. As the Father hath sent me, I also send you.

John 20:22 When he had said this, he breathed on them; and he said to them: Receive ye the Holy Ghost.

John 20:23 Whose sins you shall forgive, they are forgiven them; and whose sins you shall retain, they are retained.

John 20:24 Now Thomas, one of the twelve, who is called Didymus, was not with them when Jesus came.

John 20:25 The other disciples therefore said to him: We have seen the Lord. But he said to them: Except I shall see in his hands the print of the nails, and put my finger into the place of the nails, and put my hand into his side, I will not believe.

John 20:26 And after eight days again his disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said: Peace be to you.

John 20:27 Then he saith to Thomas: Put in thy finger hither, and see my hands; and bring hither thy hand, and put it into my side; and be not faithless, but believing.

John 20:28 Thomas answered, and said to him: My Lord, and my God.

John 20:29 Jesus saith to him: Because thou hast seen me, Thomas, thou hast believed: blessed are they that have not seen, and have believed.

John 20:30 Many other signs also did Jesus in the sight of his disciples, which are not written in this book.

John 20:31 But these are written, that you may believe that Jesus is the Christ, the Son of God: and that believing, you may have life in his name.

John 21:1 After this, Jesus shewed himself again to the disciples at the sea of Tiberias. And he shewed himself after this manner.

John 21:2 There were together Simon Peter, and Thomas, who is called Didymus, and Nathanael, who was of Cana of Galilee, and the sons of Zebedee, and two others of his disciples.

John 21:3 Simon Peter saith to them: I go a fishing. They say to him: We also come with thee. And they went forth, and entered into the ship: and that night they caught nothing.

John 21:4 But when the morning was come, Jesus stood on the shore: yet the disciples knew not that it was Jesus.

John 21:5 Jesus therefore said to them: Children, have you any meat? They answered him: No.

John 21:6 He saith to them: Cast the net on the right side of the ship, and you shall find. They cast therefore; and now they were not able to draw it, for the multitude of fishes.

John 21:7 That disciple therefore whom Jesus loved, said to Peter: It is the Lord. Simon Peter, when he heard that it was the Lord, girt his coat about him, (for he was naked,) and cast himself into the sea.

John 21:8 But the other disciples came in the ship, (for they were not far from the land, but as it were two hundred cubits,) dragging the net with fishes.

John 21:9 As soon then as they came to land, they saw hot coals lying, and a fish laid thereon, and bread.

John 21:10 Jesus saith to them: Bring hither of the fishes which you have now caught.

John 21:11 Simon Peter went up, and drew the net to land, full of great fishes, one hundred and fifty-three. And although there were so many, the net was not broken.

John 21:12 Jesus saith to them: Come, and dine. And none of them who were at meat, durst ask him: Who art thou? knowing that it was the Lord.

John 21:13 And Jesus cometh and taketh bread, and giveth them, and fish in like manner.

John 21:14 This is now the third time that Jesus was manifested to his disciples, after he was risen from the dead.

John 21:15 When therefore they had dined, Jesus saith to Simon Peter: Simon son of John, lovest thou me more than these? He saith to him: Yea, Lord, thou knowest that I love thee. He saith to him: Feed my lambs.

John 21:16 He saith to him again: Simon, son of John, lovest thou me? He saith to him: Yea, Lord, thou knowest that I love thee. He saith to him: Feed my lambs.

John 21:17 He said to him the third time: Simon, son of John, lovest thou me? Peter was grieved, because he had said to him the third time: Lovest thou me? And he said to him: Lord, thou knowest all things: thou knowest that I love thee. He said to him: Feed my sheep.

John 21:18 Amen, amen I say to thee, when thou wast younger, thou didst gird thyself, and didst walk where thou wouldst. But when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and lead thee whither thou wouldst not.

John 21:19 And this he said, signifying by what death he should glorify God. And when he had said this, he saith to him: Follow me.

John 21:20 Peter turning about, saw that disciple whom Jesus loved following, who also leaned on his breast at supper, and said: Lord, who is he that shall betray thee?

John 21:21 Him therefore when Peter had seen, he saith to Jesus: Lord, and what shall this man do?

John 21:22 Jesus saith to him: So I will have him to remain till I come, what is it to thee? follow thou me.

John 21:23 This saying therefore went abroad among the brethren, that that disciple should not die. And Jesus did not say to him: He should not die; but, So I will have him to remain till I come, what is it to thee?

John 21:24 This is that disciple who giveth testimony of these things, and hath written these things; and we know that his testimony is true.

John 21:25 But there are also many other things which Jesus did; which, if they were written every one, the world itself, I think, would not be able to contain the books that should be written.

Acts

1:1 The former treatise I made, O Theophilus, of all things which Jesus began to do and to teach,

Acts 1:2 Until the day on which, giving commandments by the Holy Ghost to the apostles whom he had chosen, he was taken up.

Acts 1:3 To whom also he shewed himself alive after his passion, by many proofs, for forty days appearing to them, and speaking of the kingdom of God.

Acts 1:4 And eating together with them, he commanded them, that they should not depart from Jerusalem, but should wait for the promise of the Father, which you have heard (saith he) by my mouth.

Acts 1:5 For John indeed baptized with water, but you shall be baptized with the Holy Ghost, not many days hence.

Acts 1:6 They therefore who were come together, asked him, saying: Lord, wilt thou at this time restore again the kingdom to Israel?

Acts 1:7 But he said to them: It is not for you to know the times or moments, which the Father hath put in his own power:

Acts 1:8 But you shall receive the power of the Holy Ghost coming upon you, and you shall be witnesses unto me in Jerusalem, and in all Judea, and Samaria, and even to the uttermost part of the earth.

Acts 1:9 And when he had said these things, while they looked on, he was raised up: and a cloud received him out of their sight.

Acts 1:10 And while they were beholding him going up to heaven, behold two men stood by them in white garments.

Acts 1:11 Who also said: Ye men of Galilee, why stand you looking up to heaven? This Jesus who is taken up from you into heaven, shall so come, as you have seen him going into heaven.

Acts 1:12 Then they returned to Jerusalem from the mount that is called Olivet, which is nigh Jerusalem, within a sabbath day’s journey.

Acts 1:13 And when they were come in, they went up into an upper room, where abode Peter and John, James and Andrew, Philip and Thomas, Bartholomew and Matthew, James of Alpheus, and Simon Zelotes, and Jude the brother of James.

Acts 1:14 All these were persevering with one mind in prayer with the women, and Mary the mother of Jesus, and with his brethren.

Acts 1:15 In those days Peter rising up in the midst of the brethren, said: (now the number of persons together was about an hundred and twenty:)

Acts 1:16 Men, brethren, the scripture must needs be fulfilled, which the Holy Ghost spoke before by the mouth of David concerning Judas, who was the leader of them that apprehended Jesus:

Acts 1:17 Who was numbered with us, and had obtained part of this ministry.

Acts 1:18 And he indeed hath possessed a field of the reward of iniquity, and being hanged, burst asunder in the midst: and all his bowels gushed out.

Acts 1:19 And it became known to all the inhabitants of Jerusalem: so that the same field was called in their tongue, Haceldama, that is to say, The field of blood.

Acts 1:20 For it is written in the book of Psalms: Let their habitation become desolate, and let there be none to dwell therein. And his bishopric let another take.

Acts 1:21 Wherefore of these men who have companied with us all the time that the Lord Jesus came in and went out among us,

Acts 1:22 Beginning from the baptism of John, until the day wherein he was taken up from us, one of these must be made a witness with us of his resurrection.

Acts 1:23 And they appointed two, Joseph, called Barsabas, who was surnamed Justus, and Matthias.

Acts 1:24 And praying, they said: Thou, Lord, who knowest the hearts of all men, shew whether of these two thou hast chosen,

Acts 1:25 To take the place of this ministry and apostleship, from which Judas hath by transgression fallen, that he might go to his own place.

Acts 1:26 And they gave them lots, and the lot fell upon Matthias, and he was numbered with the eleven apostles.

Acts 2:1 And when the days of the Pentecost were accomplished, they were all together in one place:

Acts 2:2 And suddenly there came a sound from heaven, as of a mighty wind coming, and it filled the whole house where they were sitting.

Acts 2:3 And there appeared to them parted tongues as it were of fire, and it sat upon every one of them:

Acts 2:4 And they were all filled with the Holy Ghost, and they began to speak with divers tongues, according as the Holy Ghost gave them to speak.

Acts 2:5 Now there were dwelling at Jerusalem, Jews, devout men, out of every nation under heaven.

Acts 2:6 And when this was noised abroad, the multitude came together, and were confounded in mind, because that every man heard them speak in his own tongue.

Acts 2:7 And they were all amazed, and wondered, saying: Behold, are not all these, that speak, Galileans?

Acts 2:8 And how have we heard, every man our own tongue wherein we were born?

Acts 2:9 Parthians, and Medes, and Elamites, and inhabitants of Mesopotamia, Judea, and Cappadocia, Pontus and Asia,

Acts 2:10 Phrygia, and Pamphylia, Egypt, and the parts of Libya about Cyrene, and strangers of Rome,

Acts 2:11 Jews also, and proselytes, Cretes, and Arabians: we have heard them speak in our own tongues the wonderful works of God.

Acts 2:12 And they were all astonished, and wondered, saying one to another: What meaneth this?

Acts 2:13 But others mocking, said: These men are full of new wine.

Acts 2:14 But Peter standing up with the eleven, lifted up his voice, and spoke to them: Ye men of Judea, and all you that dwell in Jerusalem, be this known to you, and with your ears receive my words.

Acts 2:15 For these are not drunk, as you suppose, seeing it is but the third hour of the day:

Acts 2:16 But this is that which was spoken of by the prophet Joel:

Acts 2:17 And it shall come to pass, in the last days, (saith the Lord,) I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Acts 2:18 And upon my servants indeed, and upon my handmaids will I pour out in those days of my spirit, and they shall prophesy.

Acts 2:19 And I will shew wonders in the heaven above, and signs on the earth beneath: blood and fire, and vapour of smoke.

Acts 2:20 The sun shall be turned into darkness, and the moon into blood, before the great and manifest day of the Lord come.

Acts 2:21 And it shall come to pass, that whosoever shall call upon the name of the Lord, shall be saved.

Acts 2:22 Ye men of Israel, hear these words: Jesus of Nazareth, a man approved of God among you, by miracles, and wonders, and signs, which God did by him, in the midst of you, as you also know:

Acts 2:23 This same being delivered up, by the determinate counsel and foreknowledge of God, you by the hands of wicked men have crucified and slain.

Acts 2:24 Whom God hath raised up, having loosed the sorrows of hell, as it was impossible that he should be holden by it.

Acts 2:25 For David saith concerning him: I foresaw the Lord before my face: because he is at my right hand, that I may not be moved.

Acts 2:26 For this my heart hath been glad, and any tongue hath rejoiced: moreover my flesh also shall rest in hope.

Acts 2:27 Because thou wilt not leave my soul in hell, nor suffer thy Holy One to see corruption.

Acts 2:28 Thou hast made known to me the ways of life: thou shalt make me full of joy with thy countenance.

Acts 2:29 Ye men, brethren, let me freely speak to you of the patriarch David; that he died, and was buried; and his sepulchre is with us to this present day.

Acts 2:30 Whereas therefore he was a prophet, and knew that God hath sworn to him with an oath, that of the fruit of his loins one should sit upon his throne.

Acts 2:31 Foreseeing this, he spoke of the resurrection of Christ. For neither was he left in hell, neither did his flesh see corruption.

Acts 2:32 This Jesus hath God raised again, whereof all we are witnesses.

Acts 2:33 Being exalted therefore by the right hand of God, and having received of the Father the promise of the Holy Ghost, he hath poured forth this which you see and hear.

Acts 2:34 For David ascended not into heaven; but he himself said: The Lord said to my Lord, sit thou on my right hand,

Acts 2:35 Until I make thy enemies thy footstool.

Acts 2:36 Therefore let all the house of Israel know most certainly, that God hath made both Lord and Christ, this same Jesus, whom you have crucified.

Acts 2:37 Now when they had heard these things, they had compunction in their heart, and said to Peter, and to the rest of the apostles: What shall we do, men and brethren?

Acts 2:38 But Peter said to them: Do penance, and be baptized every one of you in the name of Jesus Christ, for the remission of your sins: and you shall receive the gift of the Holy Ghost.

Acts 2:39 For the promise is to you, and to your children, and to all that are far off, whomsoever the Lord our God shall call.

Acts 2:40 And with very many other words did he testify and exhort them, saying: Save yourselves from this perverse generation.

Acts 2:41 They therefore that received his word, were baptized; and there were added in that day about three thousand souls.

Acts 2:42 And they were persevering in the doctrine of the apostles, and in the communication of the breaking of bread, and in prayers.

Acts 2:43 And fear came upon every soul: many wonders also and signs were done by the apostles in Jerusalem, and there was great fear in all.

Acts 2:44 And all they that believed, were together, and had all things common.

Acts 2:45 Their possessions and goods they sold, and divided them to all, according as every one had need.

Acts 2:46 And continuing daily with one accord in the temple, and breaking bread from house to house, they took their meat with gladness and simplicity of heart;

Acts 2:47 Praising God, and having favour with all the people. And the Lord increased daily together such as should be saved.

Acts 3:1 Now Peter and John went up into the temple at the ninth hour of prayer.

Acts 3:2 And a certain man who was lame from his mother's womb, was carried: whom they laid every day at the gate of the temple, which is called Beautiful, that he might ask alms of them that went into the temple.

Acts 3:3 He, when he had seen Peter and John about to go into the temple, asked to receive an alms.

Acts 3:4 But Peter with John fastening his eyes upon him, said: Look upon us.

Acts 3:5 But he looked earnestly upon them, hoping that he should receive something of them.

Acts 3:6 But Peter said: Silver and gold I have none; but what I have, I give thee: In the name of Jesus Christ of Nazareth, arise, and walk.

Acts 3:7 And taking him by the right hand, he lifted him up, and forthwith his feet and soles received strength.

Acts 3:8 And he leaping up, stood, and walked, and went in with them into the temple, walking, and leaping, and praising God.

Acts 3:9 And all the people saw him walking and praising God.

Acts 3:10 And they knew him, that it was he who sat begging alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened to him.

Acts 3:11 And as he held Peter and John, all the people ran to them to the porch which is called Solomon's, greatly wondering.

Acts 3:12 But Peter seeing, made answer to the people: Ye men of Israel, why wonder you at this? or why look you upon us, as if by our strength or power we had made this man to walk?

Acts 3:13 The God of Abraham, and the God of Isaac, and the God of Jacob, the God of our fathers, hath glorified his Son Jesus, whom you indeed delivered up and denied before the face of Pilate, when he judged he should be released.

Acts 3:14 But you denied the Holy One and the Just, and desired a murderer to be granted unto you.

Acts 3:15 But the author of life you killed, whom God hath raised from the dead, of which we are witnesses.

Acts 3:16 And in the faith of his name, this man, whom you have seen and known, hath his name strengthened; and the faith which is by him, hath given this perfect soundness in the sight of you all.

Acts 3:17 And now, brethren, I know that you did it through ignorance, as did also your rulers.

Acts 3:18 But those things which God before had shewed by the mouth of all the prophets, that his Christ should suffer, he hath so fulfilled.

Acts 3:19 Be penitent, therefore, and be converted, that your sins may be blotted out.

Acts 3:20 That when the times of refreshment shall come from the presence of the Lord, and he shall send him who hath been preached unto you, Jesus Christ,

Acts 3:21 Whom heaven indeed must receive, until the times of the restitution of all things, which God hath spoken by the mouth of his holy prophets, from the beginning of the world.

Acts 3:22 For Moses said: A prophet shall the Lord your God raise up unto you of your brethren, like unto me: him you shall hear according to all things whatsoever he shall speak to you.

Acts 3:23 And it shall be, that every soul which will not hear that prophet, shall be destroyed from among the people.

Acts 3:24 And all the prophets, from Samuel and afterwards, who have spoken, have told of these days.

Acts 3:25 You are the children of the prophets, and of the testament which God made to our fathers, saying to Abraham: And in thy seed shall all the kindreds of the earth be blessed.

Acts 3:26 To you first God, raising up his Son, hath sent him to bless you; that every one may convert himself from his wickedness.

Acts 4:1 And as they were speaking to the people, the priests, and the officer of the temple, and the Sadducees, came upon them,

Acts 4:2 Being grieved that they taught the people, and preached in Jesus the resurrection from the dead:

Acts 4:3 And they laid hands upon them, and put them in hold till the next day; for it was now evening.

Acts 4:4 But many of them who had heard the word, believed; and the number of the men was made five thousand.

Acts 4:5 And it came to pass on the morrow, that their princes, and ancients, and scribes, were gathered together in Jerusalem;

Acts 4:6 And Annas the high priest, and Caiphas, and John, and Alexander, and as many as were of the kindred of the high priest.

Acts 4:7 And setting them in the midst, they asked: By what power, or by what name, have you done this?

Acts 4:8 Then Peter, filled with the Holy Ghost, said to them: Ye princes of the people, and ancients, hear:

Acts 4:9 If we this day are examined concerning the good deed done to the infirm man, by what means he hath been made whole:

Acts 4:10 Be it known to you all, and to all the people of Israel, that by the name of our Lord Jesus Christ of Nazareth, whom you crucified, whom God hath raised from the dead, even by him this man standeth here before you whole.

Acts 4:11 This is the stone which was rejected by you the builders, which is become the head of the corner.

Acts 4:12 Neither is there salvation in any other. For there is no other name under heaven given to men, whereby we must be saved.

Acts 4:13 Now seeing the constancy of Peter and of John, understanding that they were illiterate and ignorant men, they wondered; and they knew them that they had been with Jesus.

Acts 4:14 Seeing the man also who had been healed standing with them, they could say nothing against it.

Acts 4:15 But they commanded them to go aside out of the council; and they conferred among themselves,

Acts 4:16 Saying: What shall we do to these men? for indeed a known miracle hath been done by them, to all the inhabitants of Jerusalem: it is manifest, and we cannot deny it.

Acts 4:17 But that it may be no farther spread among the people, let us threaten them that they speak no more in this name to any man.

Acts 4:18 And calling them, they charged them not to speak at all, nor teach in the name of Jesus.

Acts 4:19 But Peter and John answering, said to them: If it be just in the sight of God, to hear you rather than God, judge ye.

Acts 4:20 For we cannot but speak the things which we have seen and heard.

Acts 4:21 But they threatening, sent them away, not finding how they might punish them, because of the people; for all men glorified what had been done, in that which had come to pass.

Acts 4:22 For the man was above forty years old, in whom that miraculous cure had been wrought.

Acts 4:23 And being let go, they came to their own company, and related all that the chief priests and ancients had said to them.

Acts 4:24 Who having heard it, with one accord lifted up their voice to God, and said: Lord, thou art he that didst make heaven and earth, the sea, and all things that are in them.

Acts 4:25 Who, by the Holy Ghost, by the mouth of our father David, thy servant, hast said: Why did the Gentiles rage, and the people meditate vain things?

Acts 4:26 The kings of the earth stood up, and the princes assembled together against the Lord and his Christ.

Acts 4:27 For of a truth there assembled together in this city against thy holy child Jesus, whom thou hast anointed, Herod, and Pontius Pilate, with the Gentiles and the people of Israel,

Acts 4:28 To do what thy hand and thy counsel decreed to be done.

Acts 4:29 And now, Lord, behold their threatenings, and grant unto thy servants, that with all confidence they may speak thy word,

Acts 4:30 By stretching forth thy hand to cures, and signs, and wonders to be done by the name of thy holy Son Jesus.

Acts 4:31 And when they had prayed, the place was moved wherein they were assembled; and they were all filled with the Holy Ghost, and they spoke the word of God with confidence.

Acts 4:32 And the multitude of believers had but one heart and one soul: neither did any one say that aught of the things which he possessed, was his own; but all things were common unto them.

Acts 4:33 And with great power did the apostles give testimony of the resurrection of Jesus Christ our Lord; and great grace was in them all.

Acts 4:34 For neither was there any one needy among them. For as many as were owners of lands or houses, sold them, and brought the price of the things they sold,

Acts 4:35 And laid it down before the feet of the apostles. And distribution was made to every one, according as he had need.

Acts 4:36 And Joseph, who, by the apostles, was surnamed Barnabas, (which is, by interpretation, The son of consolation,) a Levite, a Cyprian born, Acts 4:37 Having land, sold it, and brought the price, and laid it at the feet of the apostles.

Acts 5:1 But a certain man named Ananias, with Saphira his wife, sold a piece of land,

Acts 5:2 And by fraud kept back part of the price of the land, his wife being privy thereunto: and bringing a certain part of it, laid it at the feet of the apostles.

Acts 5:3 But Peter said: Ananias, why hath Satan tempted thy heart, that thou shouldst lie to the Holy Ghost, and by fraud keep part of the price of the land?

Acts 5:4 Whilst it remained, did it not remain to thee? and after it was sold, was it not in thy power? Why hast thou conceived this thing in thy heart? Thou hast not lied to men, but to God.

Acts 5:5 And Ananias hearing these words, fell down, and gave up the ghost. And there came great fear upon all that heard it.

Acts 5:6 And the young men rising up, removed him, and carrying him out, buried him.

Acts 5:7 And it was about the space of three hours after, when his wife, not knowing what had happened, came in.

Acts 5:8 And Peter said to her: Tell me, woman, whether you sold the land for so much? And she said: Yea, for so much.

Acts 5:9 And Peter said unto her: Why have you agreed together to tempt the Spirit of the Lord? Behold the feet of them who have buried thy husband are at the door, and they shall carry thee out.

Acts 5:10 Immediately she fell down before his feet, and gave up the ghost. And the young men coming in, found her dead: and carried her out, and buried her by her husband.

Acts 5:11 And there came great fear upon the whole church, and upon all that heard these things.

Acts 5:12 And by the hands of the apostles were many signs and wonders wrought among the people. And they were all with one accord in Solomon’s porch.

Acts 5:13 But of the rest no man durst join himself unto them; but the people magnified them.

Acts 5:14 And the multitude of men and women who believed in the Lord, was more increased:

Acts 5:15 Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that when Peter came, his shadow at the least, might overshadow any of them, and they might be delivered from their infirmities.

Acts 5:16 And there came also together to Jerusalem a multitude out of the neighboring cities, bringing sick persons, and such as were troubled with unclean spirits; who were all healed.

Acts 5:17 Then the high priest rising up, and all they that were with him, (which is the heresy of the Sadducees,) were filled with envy.

Acts 5:18 And they laid hands on the apostles, and put them in the common prison.

Acts 5:19 But an angel of the Lord by night opening the doors of the prison, and leading them out, said:

Acts 5:20 Go, and standing speak in the temple to the people all the words of this life.

Acts 5:21 Who having heard this, early in the morning, entered into the temple, and taught. And the high priest coming, and they that were with him, called together the council, and all the ancients of the children of Israel; and they sent to the prison to have them brought.

Acts 5:22 But when the ministers came, and opening the prison, found them not there, they returned and told,

Acts 5:23 Saying: The prison indeed we found shut with all diligence, and the keepers standing before the doors; but opening it, we found no man within.

Acts 5:24 Now when the officer of the temple and the chief priests heard these words, they were in doubt concerning them, what would come to pass.

Acts 5:25 But one came and told them: Behold, the men whom you put in prison are in the temple standing, and teaching the people.

Acts 5:26 Then went the officer with the ministers, and brought them without violence; for they feared the people, lest they should be stoned.

Acts 5:27 And when they had brought them, they set them before the council. And the high priest asked them,

Acts 5:28 Saying: Commanding we commanded you, that you should not teach in this name; and behold, you have filled Jerusalem with your doctrine, and you have a mind to bring the blood of this man upon us.

Acts 5:29 But Peter and the apostles answering, said: We ought to obey God, rather than men.

Acts 5:30 The God of our fathers hath raised up Jesus, whom you put to death, hanging him upon a tree.

Acts 5:31 Him hath God exalted with his right hand, to be Prince and Saviour, to give repentance to Israel, and remission of sins.

Acts 5:32 And we are witnesses of these things and the Holy Ghost, whom God hath given to all that obey him.

Acts 5:33 When they had heard these things, they were cut to the heart, and they thought to put them to death.

Acts 5:34 But one in the council rising up, a Pharisee, named Gamaliel, a doctor of the law, respected by all the people, commanded the men to be put forth a little while.

Acts 5:35 And he said to them: Ye men of Israel, take heed to yourselves what you intend to do, as touching these men.

Acts 5:36 For before these days rose up Theodas, affirming himself to be somebody, to whom a number of men, about four hundred, joined themselves: who was slain; and all that believed him were scattered, and brought to nothing.

Acts 5:37 After this man, rose up Judas of Galilee, in the days of the enrolling, and drew away the people after him: he also perished; and all, even as many as consented to him, were dispersed.

Acts 5:38 And now, therefore, I say to you, refrain from these men, and let them alone; for if this council or this work be of men, it will come to nought;

Acts 5:39 But if it be of God, you cannot overthrow it, lest perhaps you be found even to fight against God. And they consented to him.

Acts 5:40 And calling in the apostles, after they had scourged them, they charged them that they should not speak at all in the name of Jesus; and they dismissed them.

Acts 5:41 And they indeed went from the presence of the council, rejoicing that they were accounted worthy to suffer reproach for the name of Jesus.

Acts 5:42 And every day they ceased not in the temple, and from house to house, to teach and preach Christ Jesus.

Acts 6:1 And in those days, the number of the disciples increasing, there arose a murmuring of the Greeks against the Hebrews, for that their widows were neglected in the daily ministration.

Acts 6:2 Then the twelve calling together the multitude of the disciples, said: It is not reason that we should leave the word of God, and serve tables.

Acts 6:3 Wherefore, brethren, look ye out among you seven men of good reputation, full of the Holy Ghost and wisdom, whom we may appoint over this business.

Acts 6:4 But we will give ourselves continually to prayer, and to the ministry of the word.

Acts 6:5 And the saying was liked by all the multitude. And they chose Stephen, a man full of faith, and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas, a proselyte of Antioch.

Acts 6:6 These they set before the apostles; and they praying, imposed hands upon them.

Acts 6:7 And the word of the Lord increased; and the number of the disciples was multiplied in Jerusalem exceedingly: a great multitude also of the priests obeyed the faith.

Acts 6:8 And Stephen, full of grace and fortitude, did great wonders and signs among the people.

Acts 6:9 Now there arose some of that which is called the synagogue of the Libertines, and of the Cyrenians, and of the Alexandrians, and of them that were of Cilicia and Asia, disputing with Stephen.

Acts 6:10 And they were not able to resist the wisdom and the spirit that spoke.

Acts 6:11 Then they suborned men to say, they had heard him speak words of blasphemy against Moses and against God.

Acts 6:12 And they stirred up the people, and the ancients, and the scribes; and running together, they took him, and brought him to the council.

Acts 6:13 And they set up false witnesses, who said: This man ceaseth not to speak words against the holy place and the law.

Acts 6:14 For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the traditions which Moses delivered unto us.

Acts 6:15 And all that sat in the council, looking on him, saw his face as if it had been the face of an angel.

Acts 7:1 Then the high priest said: Are these things so?

Acts 7:2 Who said: Ye men, brethren, and fathers, hear. The God of glory appeared to our father Abraham, when he was in Mesopotamia, before he dwelt in Charan.

Acts 7:3 And said to him: Go forth out of thy country, and from thy kindred, and come into the land which I shall shew thee.

Acts 7:4 Then he went out of the land of the Chaldeans, and dwelt in Charan. And from thence, after his father was dead, he removed him into this land, wherein you now dwell.

Acts 7:5 And he gave him no inheritance in it; no, not the pace of a foot: but he promised to give it him in possession, and to his seed after him, when as yet he had no child.

Acts 7:6 And God said to him: That his seed should sojourn in a strange country, and that they should bring them under bondage, and treat them evil four hundred years.

Acts 7:7 And the nation which they shall serve will I judge, said the Lord; and after these things they shall go out, and shall serve me in this place.

Acts 7:8 And he gave him the covenant of circumcision, and so he begot Isaac, and circumcised him the eighth day; and Isaac begot Jacob; and Jacob the twelve patriarchs.

Acts 7:9 And the patriarchs, through envy, sold Joseph into Egypt; and God was with him,

Acts 7:10 And delivered him out of all his tribulations: and he gave him favour and wisdom in the sight of Pharao, the king of Egypt; and he appointed him governor over Egypt, and over all his house.

Acts 7:11 Now there came a famine upon all Egypt and Chanaan, and great tribulation; and our fathers found no food.

Acts 7:12 But when Jacob had heard that there was corn in Egypt, he sent our fathers first:

Acts 7:13 And at the second time, Joseph was known by his brethren, and his kindred was made known to Pharao.

Acts 7:14 And Joseph sending, called thither Jacob, his father, and all his kindred, seventy-five souls.

Acts 7:15 So Jacob went down into Egypt; and he died, and our fathers.

Acts 7:16 And they were translated into Sichem, and were laid in the sepulchre, that Abraham bought for a sum of money of the sons of Hemor, the son of Sichem.

Acts 7:17 And when the time of the promise drew near, which God had promised to Abraham, the people increased, and were multiplied in Egypt,

Acts 7:18 Till another king arose in Egypt, who knew not Joseph.

Acts 7:19 This same dealing craftily with our race, afflicted our fathers, that they should expose their children, to the end they might not be kept alive.

Acts 7:20 At the same time was Moses born, and he was acceptable to God: who was nourished three months in his father’s house.

Acts 7:21 And when he was exposed, Pharao’s daughter took him up, and nourished him for her own son.

Acts 7:22 And Moses was instructed in all the wisdom of the Egyptians; and he was mighty in his words and in his deeds.

Acts 7:23 And when he was full forty years old, it came into his heart to visit his brethren, the children of Israel.

Acts 7:24 And when he had seen one of them suffer wrong, he defended him; and striking the Egyptian, he avenged him who suffered the injury.

Acts 7:25 And he thought that his brethren understood that God by his hand would save them; but they understood it not.

Acts 7:26 And the day following, he shewed himself to them when they were at strife; and would have reconciled them in peace, saying: Men, ye are brethren; why hurt you one another?

Acts 7:27 But he that did the injury to his neighbour thrust him away, saying: Who hath appointed thee prince and judge over us?

Acts 7:28 What, wilt thou kill me, as thou didst yesterday kill the Egyptian?

Acts 7:29 And Moses fled upon this word, and was a stranger in the land of Madian, where he begot two sons.

Acts 7:30 And when forty years were expired, there appeared to him in the desert of mount Sina, an angel in a flame of fire in a bush.

Acts 7:31 And Moses seeing it, wondered at the sight. And as he drew near to view it, the voice of the Lord came unto him, saying:

Acts 7:32 I am the God of thy fathers; the God of Abraham, the God of Isaac, and the God of Jacob. And Moses being terrified, durst not behold.

Acts 7:33 And the Lord said to him: Loose the shoes from thy feet, for the place wherein thou standest, is holy ground.

Acts 7:34 Seeing I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, and I will send thee into Egypt.

Acts 7:35 This Moses, whom they refused, saying: Who hath appointed thee prince and judge? him God sent to be prince and redeemer by the hand of the angel who appeared to him in the bush.

Acts 7:36 He brought them out, doing wonders and signs in the land of Egypt, and in the Red Sea, and in the desert forty years.

Acts 7:37 This is that Moses who said to the children of Israel: A prophet shall God raise up to you of your own brethren, as myself: him shall you hear.

Acts 7:38 This is he that was in the church in the wilderness, with the angel who spoke to him on mount Sina, and with our fathers; who received the words of life to give unto us.

Acts 7:39 Whom our fathers would not obey; but thrust him away, and in their hearts turned back into Egypt,

Acts 7:40 Saying to Aaron: Make us gods to go before us. For as for this Moses, who brought us out of the land of Egypt, we know not what is become of him.

Acts 7:41 And they made a calf in those days, and offered sacrifices to the idol, and rejoiced in the works of their own hands.

Acts 7:42 And God turned, and gave them up to serve the host of heaven, as it is written in the books of the prophets: Did you offer victims and sacrifices to me for forty years, in the desert, O house of Israel?

Acts 7:43 And you took unto you the tabernacle of Moloch, and the star of your god Rempham, figures which you made to adore them. And I will carry you away beyond Babylon.

Acts 7:44 The tabernacle of the testimony was with our fathers in the desert, as God ordained for them, speaking to Moses, that he should make it according to the form which he had seen.

Acts 7:45 Which also our fathers receiving, brought in with Jesus, into the possession of the Gentiles, whom God drove out before the face of our fathers, unto the days of David.

Acts 7:46 Who found grace before God, and desired to find a tabernacle for the God of Jacob.

Acts 7:47 But Solomon built him a house.

Acts 7:48 Yet the most High dwelleth not in houses made by hands, as the prophet saith:

Acts 7:49 Heaven is my throne, and the earth my footstool. What house will you build me? saith the Lord; or what is the place of my resting?

Acts 7:50 Hath not my hand made all these things?

Acts 7:51 You stiffnecked and uncircumcised in heart and ears, you always resist the Holy Ghost: as your fathers did, so do you also.

Acts 7:52 Which of the prophets have not your fathers persecuted? And they have slain them who foretold of the coming of the Just One; of whom you have been now the betrayers and murderers:

Acts 7:53 Who have received the law by the disposition of angels, and have not kept it.

Acts 7:54 Now hearing these things, they were cut to the heart, and they gnashed with their teeth at him.

Acts 7:55 But he, being full of the Holy Ghost, looking up steadfastly to heaven, saw the glory of God, and Jesus standing on the right hand of God. And he said: Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

Acts 7:56 And they crying out with a loud voice, stopped their ears, and with one accord ran violently upon him.

Acts 7:57 And casting him forth without the city, they stoned him; and the witnesses laid down their garments at the feet of a young man, whose name was Saul.

Acts 7:58 And they stoned Stephen, invoking, and saying: Lord Jesus, receive my spirit.

Acts 7:59 And falling on his knees, he cried with a loud voice, saying: Lord, lay not this sin to their charge. And when he had said this, he fell asleep in the Lord. And Saul was consenting to his death.

Acts 8:1 And at that time there was raised a great persecution against the church which was at Jerusalem; and they were all dispersed through the countries of Judea, and Samaria, except the apostles.

Acts 8:2 And devout men took order for Stephen's funeral, and made great mourning over him.

Acts 8:3 But Saul made havock of the church, entering in from house to house, and dragging away men and women, committed them to prison.

Acts 8:4 They therefore that were dispersed, went about preaching the word of God.

Acts 8:5 And Philip going down to the city of Samaria, preached Christ unto them.

Acts 8:6 And the people with one accord were attentive to those things which were said by Philip, hearing, and seeing the miracles which he did.

Acts 8:7 For many of them who had unclean spirits, crying with a loud voice, went out.

Acts 8:8 And many, taken with the palsy, and that were lame, were healed.

Acts 8:9 There was therefore great joy in that city. Now there was a certain man named Simon, who before had been a magician in that city, seducing the people of Samaria, giving out that he was some great one:

Acts 8:10 To whom they all gave ear, from the least to the greatest, saying: This man is the power of God, which is called great.

Acts 8:11 And they were attentive to him, because, for a long time, he had bewitched them with his magical practices.

Acts 8:12 But when they had believed Philip preaching of the kingdom of God, in the name of Jesus Christ, they were baptized, both men and women.

Acts 8:13 Then Simon himself believed also; and being baptized, he adhered to Philip. And being astonished, wondered to see the signs and exceeding great miracles which were done.

Acts 8:14 Now when the apostles, who were in Jerusalem, had heard that Samaria had received the word of God, they sent unto them Peter and John.

Acts 8:15 Who, when they were come, prayed for them, that they might receive the Holy Ghost.

Acts 8:16 For he was not as yet come upon any of them; but they were only baptized in the name of the Lord Jesus.

Acts 8:17 Then they laid their hands upon them, and they received the Holy Ghost.

Acts 8:18 And when Simon saw, that by the imposition of the hands of the apostles, the Holy Ghost was given, he offered them money,

Acts 8:19 Saying: Give me also this power, that on whomsoever I shall lay my hands, he may receive the Holy Ghost. But Peter said to him:

Acts 8:20 Keep thy money to thyself, to perish with thee, because thou hast thought that the gift of God may be purchased with money.

Acts 8:21 Thou hast no part nor lot in this matter. For thy heart is not right in the sight of God.

Acts 8:22 Do penance therefore for this thy wickedness; and pray to God, that perhaps this thought of thy heart may be forgiven thee.

Acts 8:23 For I see thou art in the gall of bitterness, and in the bonds of iniquity.

Acts 8:24 Then Simon answering, said: Pray you for me to the Lord, that none of these things which you have spoken may come upon me.

Acts 8:25 And they indeed having testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel to many countries of the Samaritans.

Acts 8:26 Now an angel of the Lord spoke to Philip, saying: Arise, go towards the south, to the way that goeth down from Jerusalem into Gaza: this is desert.

Acts 8:27 And rising up, he went. And behold a man of Ethiopia, an eunuch, of great authority under Candace the queen of the Ethiopians, who had charge over all her treasures, had come to Jerusalem to adore.

Acts 8:28 And he was returning, sitting in this chariot, and reading Isaias the prophet.

Acts 8:29 And the Spirit said to Philip: Go near, and join thyself to this chariot.

Acts 8:30 And Philip running thither, heard him reading the prophet Isaias. And he said: Thinkest thou that thou understandest what thou readest?

Acts 8:31 Who said: And how can I, unless some man shew me? And he desired Philip that he would come up and sit with him.

Acts 8:32 And the place of the scripture which he was reading was this: He was led as a sheep to the slaughter; and like a lamb without voice before his shearer, so openeth he not his mouth.

Acts 8:33 In humility his judgment was taken away. His generation who shall declare, for his life shall be taken from the earth?

Acts 8:34 And the eunuch answering Philip, said: I beseech thee, of whom doth the prophet speak this? of himself, or of some other man?

Acts 8:35 Then Philip, opening his mouth, and beginning at this scripture, preached unto him Jesus.

Acts 8:36 And as they went on their way, they came to a certain water; and the eunuch said: See, here is water: what doth hinder me from being baptized?

Acts 8:37 And Philip said: If thou believest with all thy heart, thou mayest. And he answering, said: I believe that Jesus Christ is the Son of God.

Acts 8:38 And he commanded the chariot to stand still; and they went down into the water, both Philip and the eunuch: and he baptized him.

Acts 8:39 And when they were come up out of the water, the Spirit of the Lord took away Philip; and the eunuch saw him no more. And he went on his way rejoicing.

Acts 8:40 But Philip was found in Azotus; and passing through, he preached the gospel to all the cities, till he came to Caesarea.

Acts 9:1 And Saul, as yet breathing out threatenings and slaughter against the disciples of the Lord, went to the high priest,

Acts 9:2 And asked of him letters to Damascus, to the synagogues: that if he found any men and women of this way, he might bring them bound to Jerusalem.

Acts 9:3 And as he went on his journey, it came to pass that he drew nigh to Damascus; and suddenly a light from heaven shined round about him.

Acts 9:4 And falling on the ground, he heard a voice saying to him: Saul, Saul, why persecutest thou me?

Acts 9:5 Who said: Who art thou, Lord? And he: I am Jesus whom thou persecutest. It is hard for thee to kick against the goad.

Acts 9:6 And he trembling and astonished, said: Lord, what wilt thou have me to do?

Acts 9:7 And the Lord said to him: Arise, and go into the city, and there it shall be told thee what thou must do. Now the men who went in company with him, stood amazed, hearing indeed a voice, but seeing no man.

Acts 9:8 And Saul arose from the ground; and when his eyes were opened, he saw nothing. But they leading him by the hands, brought him to Damascus.

Acts 9:9 And he was there three days, without sight, and he did neither eat nor drink.

Acts 9:10 Now there was a certain disciple at Damascus, named Ananias. And the Lord said to him in a vision: Ananias. And he said: Behold I am here, Lord.

Acts 9:11 And the Lord said to him: Arise, and go into the street that is called Stait, and seek in the house of Judas, one named Saul of Tarsus. For behold he prayeth.

Acts 9:12 (And he saw a man named Ananias coming in, and putting his hands upon him, that he might receive his sight.)

Acts 9:13 But Ananias answered: Lord, I have heard by many of this man, how much evil he hath done to thy saints in Jerusalem.

Acts 9:14 And here he hath authority from the chief priests to bind all that invoke thy name.

Acts 9:15 And the Lord said to him: Go thy way; for this man is to me a vessel of election, to carry my name before the Gentiles, and kings, and the children of Israel.

Acts 9:16 For I will shew him how great things he must suffer for my name's sake.

Acts 9:17 And Ananias went his way, and entered into the house. And laying his hands upon him, he said: Brother Saul, the Lord Jesus hath sent me, he that appeared to thee in the way as thou camest; that thou mayest receive thy sight, and be filled with the Holy Ghost.

Acts 9:18 And immediately there fell from his eyes as it were scales, and he received his sight; and rising up, he was baptized.

Acts 9:19 And when he had taken meat, he was strengthened. And he was with the disciples that were at Damascus, for some days.

Acts 9:20 And immediately he preached Jesus in the synagogues, that he is the Son of God.

Acts 9:21 And all that heard him, were astonished, and said: Is not this he who persecuted in Jerusalem those that called upon this name: and came hither for that intent, that he might carry them bound to the chief priests?

Acts 9:22 But Saul increased much more in strength, and confounded the Jews who dwelt at Damascus, affirming that this is the Christ.

Acts 9:23 And when many days were passed, the Jews consulted together to kill him.

Acts 9:24 But their laying in wait was made known to Saul. And they watched the gates also day and night, that they might kill him.

Acts 9:25 But the disciples taking him in the night, conveyed him away by the wall, letting him down in a basket.

Acts 9:26 And when he was come into Jerusalem, he essayed to join himself to the disciples; and they all were afraid of him, not believing that he was a disciple.

Acts 9:27 But Barnabas took him, and brought him to the apostles, and told them how he had seen the Lord, and that he had spoken to him; and how in Damascus he had dealt confidently in the name of Jesus.

Acts 9:28 And he was with them coming in and going out in Jerusalem, and dealing confidently in the name of the Lord.

Acts 9:29 He spoke also to the Gentiles, and disputed with the Greeks; but they sought to kill him.

Acts 9:30 Which when the brethren had known, they brought him down to Caesarea, and sent him away to Tarsus.

Acts 9:31 Now the church had peace throughout all Judea, and Galilee, and Samaria; and was edified, walking in the fear of the Lord, and was filled with the consolation of the Holy Ghost.

Acts 9:32 And it came to pass that Peter, as he passed through, visiting all, came to the saints who dwelt at Lydda.

Acts 9:33 And he found there a certain man named Eneas, who had kept his bed for eight years, who was ill of the palsy.

Acts 9:34 And Peter said to him: Eneas, the Lord Jesus Christ healeth thee: arise, and make thy bed. And immediately he arose.

Acts 9:35 And all that dwelt at Lydda and Saron, saw him: who were converted to the Lord.

Acts 9:36 And in Joppe there was a certain disciple named Tabitha, which by interpretation is called Dorcas. This woman was full of good works and almsdeeds which she did.

Acts 9:37 And it came to pass in those days that she was sick, and died. Whom when they had washed, they laid her in an upper chamber.

Acts 9:38 And forasmuch as Lydda was nigh to Joppe, the disciples hearing that Peter was there, sent unto him two men, desiring him that he would not be slack to come unto them.

Acts 9:39 And Peter rising up, went with them. And when he was come, they brought him into the upper chamber. And all the widows stood about him weeping, and shewing him the coats and garments which Dorcas made them.

Acts 9:40 And they all being put forth, Peter kneeling down prayed, and turning to the body, he said: Tabitha, arise. And she opened her eyes; and seeing Peter, she sat up.

Acts 9:41 And giving her his hand, he lifted her up. And when he had called the saints and the widows, he presented her alive.

Acts 9:42 And it was made known throughout all Joppe; and many believed in the Lord.

Acts 9:43 And it came to pass, that he abode many days in Joppe, with one Simon a tanner.

Acts 10:1 And there was a certain man in Caesarea, named Cornelius, a centurion of that which is called the Italian band;

Acts 10:2 A religious man, and fearing God with all his house, giving much alms to the people, and always praying to God.

Acts 10:3 This man saw in a vision manifestly, about the ninth hour of the day, an angel of God coming in unto him, and saying to him: Cornelius.

Acts 10:4 And he, beholding him, being seized with fear, said: What is it, Lord? And he said to him: Thy prayers and thy alms are ascended for a memorial in the sight of God.

Acts 10:5 And now send men to Joppe, and call hither one Simon, who is surnamed Peter:

Acts 10:6 He lodgeth with one Simon a tanner, whose house is by the sea side. He will tell thee what thou must do.

Acts 10:7 And when the angel who spoke to him was departed, he called two of his household servants, and a soldier who feared the Lord, of them that were under him.

Acts 10:8 To whom when he had related all, he sent them to Joppe.

Acts 10:9 And on the next day, whilst they were going on their journey, and drawing nigh to the city, Peter went up to the higher parts of the house to pray, about the sixth hour.

Acts 10:10 And being hungry, he was desirous to taste somewhat. And as they were preparing, there came upon him an ecstasy of mind.

Acts 10:11 And he saw the heaven opened, and a certain vessel descending, as it were a great linen sheet let down by the four corners from heaven to the earth:

Acts 10:12 Wherein were all manner of fourfooted beasts, and creeping things of the earth, and fowls of the air.

Acts 10:13 And there came a voice to him: Arise, Peter; kill and eat.

Acts 10:14 But Peter said: Far be it from me; for I never did eat any thing that is common and unclean.

Acts 10:15 And the voice spoke to him again the second time: That which God hath cleansed, do not thou call common.

Acts 10:16 And this was done thrice; and presently the vessel was taken up into heaven.

Acts 10:17 Now, whilst Peter was doubting within himself, what the vision that he had seen should mean, behold the men who were sent from Cornelius, inquiring for Simon’s house, stood at the gate.

Acts 10:18 And when they had called, they asked, if Simon, who is surnamed Peter, were lodged there.

Acts 10:19 And as Peter was thinking of the vision, the Spirit said to him: Behold three men seek thee.

Acts 10:20 Arise, therefore, get thee down and go with them, doubting nothing: for I have sent them.

Acts 10:21 Then Peter, going down to the men, said: Behold, I am he whom you seek; what is the cause for which you are come?

Acts 10:22 Who said: Cornelius, a centurion, a just man, and one that feareth God, and having good testimony from all the nation of the Jews, received an answer of an holy angel, to send for thee into his house, and to hear words of thee.

Acts 10:23 Then bringing them in, he lodged them. And the day following he arose, and went with them: and some of the brethren from Joppe accompanied him.

Acts 10:24 And the morrow after, he entered into Caesarea. And Cornelius waited for them, having called together his kinsmen and special friends.

Acts 10:25 And it came to pass, that when Peter was come in, Cornelius came to meet him, Cornelius came to meet him, and falling at his feet adored.

Acts 10:26 But Peter lifted him up, saying: Arise, I myself also am a man.

Acts 10:27 And talking with him, he went in, and found many that were come together.

Acts 10:28 And he said to them: You know how abominable it is for a man that is a Jew, to keep company or to come unto one of another nation: but God hath shewed to me, to call no man common or unclean.

Acts 10:29 For which cause, making no doubt, I came when I was sent for. I ask, therefore, for what cause you have sent for me?

Acts 10:30 And Cornelius said: Four days ago, unto this hour, I was praying in my house, at the ninth hour, and behold a man stood before me in white apparel, and said:

Acts 10:31 Cornelius, thy prayer is heard, and thy alms are had in remembrance in the sight of God.

Acts 10:32 Send therefore to Joppe, and call hither Simon, who is surnamed Peter: he lodgeth in the house of Simon a tanner, by the sea side.

Acts 10:33 Immediately therefore I sent to thee: and thou hast done well in coming. Now therefore all we are present in thy sight, to hear all things whatsoever are commanded thee by the Lord.

Acts 10:34 And Peter opening his mouth, said: In very deed I perceive, that God is not a respecter of persons.

Acts 10:35 But in every nation, he that feareth him, and worketh justice, is acceptable to him.

Acts 10:36 God sent the word to the children of Israel, preaching peace by Jesus Christ: (he is Lord of all.)

Acts 10:37 You know the word which hath been published through all Judea: for it began from Galilee, after the baptism which John preached,

Acts 10:38 Jesus of Nazareth: how God anointed him with the Holy Ghost, and with power, who went about doing good, and healing all that were oppressed by the devil, for God was with him.

Acts 10:39 And we are witnesses of all things that he did in the land of the Jews and in Jerusalem, whom they killed, hanging him upon a tree.

Acts 10:40 Him God raised up the third day, and gave him to be made manifest,

Acts 10:41 Not to all the people, but to witnesses preordained by God, even to us, who did eat and drink with him after he arose again from the dead;

Acts 10:42 And he commanded us to preach to the people, and to testify that it is he who was appointed by God, to be judge of the living and of the dead.

Acts 10:43 To him all the prophets give testimony, that by his name all receive remission of sins, who believe in him.

Acts 10:44 While Peter was yet speaking these words, the Holy Ghost fell on all them that heard the word.

Acts 10:45 And the faithful of the circumcision, who came with Peter, were astonished, for that the grace of the Holy Ghost was poured out upon the Gentiles also.

Acts 10:46 For they heard them speaking with tongues, and magnifying God.

Acts 10:47 Then Peter answered: Can any man forbid water, that these should not be baptized, who have received the Holy Ghost, as well as we?

Acts 10:48 And he commanded them to be baptized in the name of the Lord Jesus Christ. Then they desired him to tarry with them some days.

Acts 11:1 And the apostles and brethren, who were in Judea, heard that the Gentiles also had received the word of God.

Acts 11:2 And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

Acts 11:3 Saying: Why didst thou go in to men uncircumcised, and didst eat with them?

Acts 11:4 But Peter began and declared to them the matter in order, saying:

Acts 11:5 I was in the city of Joppe praying, and I saw in an ecstasy of mind a vision, a certain vessel descending, as it were a great sheet let down from heaven by four corners, and it came even unto me.

Acts 11:6 Into which looking, I considered, and saw fourfooted creatures of the earth, and beasts, and creeping things, and fowls of the air:

Acts 11:7 And I heard also a voice saying to me: Arise, Peter; kill and eat.

Acts 11:8 And I said: Not so, Lord; for nothing common or unclean hath ever entered into my mouth.

Acts 11:9 And the voice answered again from heaven: What God hath made clean, do not thou call common.

Acts 11:10 And this was done three times: and all were taken up again into heaven.

Acts 11:11 And behold, immediately there were three men come to the house wherein I was, sent to me from Caesarea.

Acts 11:12 And the Spirit said to me, that I should go with them, nothing doubting. And these six brethren went with me also: and we entered into the man's house.

Acts 11:13 And he told us how he had seen an angel in his house, standing, and saying to him: Send to Joppe, and call hither Simon, who is surnamed Peter,

Acts 11:14 Who shall speak to thee words, whereby thou shalt be saved, and all thy house.

Acts 11:15 And when I had begun to speak, the Holy Ghost fell upon them, as upon us also in the beginning.

Acts 11:16 And I remembered the word of the Lord, how that he said: John indeed baptized with water, but you shall be baptized with the Holy Ghost.

Acts 11:17 If then God gave them the same grace, as to us also who believed in the Lord Jesus Christ; who was I, that could withstand God?

Acts 11:18 Having heard these things, they held their peace, and glorified God, saying: God then hath also to the Gentiles given repentance unto life.

Acts 11:19 Now they who had been dispersed by the persecution that arose on occasion of Stephen, went about as far as Phenice and Cyprus and Antioch, speaking the word to none, but to the Jews only.

Acts 11:20 But some of them were men of Cyprus and Cyrene, who, when they were entered into Antioch, spoke also to the Greeks, preaching the Lord Jesus.

Acts 11:21 And the hand of the Lord was with them: and a great number believing, were converted to the Lord.

Acts 11:22 And the tidings came to the ears of the church that was at Jerusalem, touching these things: and they sent Barnabas as far as Antioch.

Acts 11:23 Who, when he was come, and had seen the grace of God, rejoiced: and he exhorted them all with purpose of heart to continue in the Lord.

Acts 11:24 For he was a good man, and full of the Holy Ghost and of faith. And a great multitude was added to the Lord.

Acts 11:25 And Barnabas went to Tarsus to seek Saul: whom, when he had found, he brought to Antioch.

Acts 11:26 And they conversed there in the church a whole year; and they taught a great multitude, so that at Antioch the disciples were first named Christians.

Acts 11:27 And in these days there came prophets from Jerusalem to Antioch:

Acts 11:28 And one of them named Agabus, rising up, signified by the Spirit, that there should be a great famine over the whole world, which came to pass under Claudius.

Acts 11:29 And the disciples, every man according to his ability, purposed to send relief to the brethren who dwelt in Judea:

Acts 11:30 Which also they did, sending it to the ancients, by the hands of Barnabas and Saul.

Acts 12:1 And at the same time, Herod the king stretched forth his hands, to afflict some of the church.

Acts 12:2 And he killed James, the brother of John, with the sword.

Acts 12:3 And seeing that it pleased the Jews, he proceeded to take up Peter also. Now it was in the days of the Azymes.

Acts 12:4 And when he had apprehended him, he cast him into prison, delivering him to four files of soldiers to be kept, intending, after the pasch, to bring him forth to the people.

Acts 12:5 Peter therefore was kept in prison. But prayer was made without ceasing by the church unto God for him.

Acts 12:6 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

Acts 12:7 And behold an angel of the Lord stood by him: and a light shined in the room: and he striking Peter on the side, raised him up, saying: Arise quickly. And the chains fell off from his hands.

Acts 12:8 And the angel said to him: Gird thyself, and put on thy sandals. And he did so. And he said to him: Cast thy garment about thee, and follow me.

Acts 12:9 And going out, he followed him, and he knew not that it was true which was done by the angel: but thought he saw a vision.

Acts 12:10 And passing through the first and the second ward, they came to the iron gate that leadeth to the city, which of itself opened to them. And going out, they passed on through one street: and immediately the angel departed from him.

Acts 12:11 And Peter coming to himself, said: Now I know in very deed, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

Acts 12:12 And considering, he came to the house of Mary the mother of John, who was surnamed Mark, where many were gathered together and praying.

Acts 12:13 And when he knocked at the door of the gate, a damsel came to hearken, whose name was Rhode.

Acts 12:14 And as soon as she knew Peter's voice, she opened not the gate for joy, but running in she told that Peter stood before the gate.

Acts 12:15 But they said to her: Thou art mad. But she affirmed that it was so. Then said they: It is his angel.

Acts 12:16 But Peter continued knocking. And when they had opened, they saw him, and were astonished.

Acts 12:17 But he beckoning to them with his hand to hold their peace, told how the Lord had brought him out of prison, and he said: Tell these things to James, and to the brethren. And going out, he went into another place.

Acts 12:18 Now when day was come, there was no small stir among the soldiers, what was become of Peter.

Acts 12:19 And when Herod had sought for him, and found him not; having examined the keepers, he commanded they should be put to death; and going down from Judea to Caesarea, he abode there.

Acts 12:20 And he was angry with the Tyrians and the Sidonians. But they with one accord came to him, and having gained Blastus, who was the king's chamberlain, they desired peace, because their countries were nourished by him.

Acts 12:21 And upon a day appointed, Herod being arrayed in kingly apparel, sat in the judgment seat, and made an oration to them.

Acts 12:22 And the people made acclamation, saying: It is the voice of a god, and not of a man.

Acts 12:23 And forthwith an angel of the Lord struck him, because he had not given the honour to God: and being eaten up by worms, he gave up the ghost.

Acts 12:24 But the word of the Lord increased and multiplied.

Acts 12:25 And Barnabas and Saul returned from Jerusalem, having fulfilled their ministry, taking with them John, who was surnamed Mark.

Acts 13:1 Now there were in the church which was at Antioch, prophets and doctors, among whom was Barnabas, and Simon who was called Niger, and Lucius of Cyrene, and Manahen, who was the foster brother of Herod the tetrarch, and Saul.

Acts 13:2 And as they were ministering to the Lord, and fasting, the Holy Ghost said to them: Separate me Saul and Barnabas, for the work whereunto I have taken them.

Acts 13:3 Then they, fasting and praying, and imposing their hands upon them, sent them away.

Acts 13:4 So they being sent by the Holy Ghost, went to Seleucia: and from thence they sailed to Cyprus.

Acts 13:5 And when they were come to Salamina, they preached the word of God in the synagogues of the Jews. And they had John also in the ministry.

Acts 13:6 And when they had gone through the whole island, as far as Paphos, they found a certain man, a magician, a false prophet, a Jew, whose name was Bar-jesu:

Acts 13:7 Who was with the proconsul Sergius Paulus, a prudent man. He sending for Barnabas and Saul, desired to hear the word of God.

Acts 13:8 But Elymas the magician (for so his name is interpreted) withstood them, seeking to turn away the proconsul from the faith.

Acts 13:9 Then Saul, otherwise Paul, filled with the Holy Ghost, looking upon him,

Acts 13:10 Said: O full of all guile, and of all deceit, child of the devil, enemy of all justice, thou ceasest not to pervert the right ways of the Lord.

Acts 13:11 And now behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a time. And immediately there fell a mist and darkness upon him, and going about, he sought some one to lead him by the hand.

Acts 13:12 Then the proconsul, when he had seen what was done, believed, admiring at the doctrine of the Lord.

Acts 13:13 Now when Paul and they that were with him had sailed from Paphos, they came to Perge in Pamphylia. And John departing from them, returned to Jerusalem.

Acts 13:14 But they passing through Perge, came to Antioch in Pisidia: and entering into the synagogue on the sabbath day, they sat down.

Acts 13:15 And after the reading of the law and the prophets, the rulers of the synagogue sent to them, saying: Ye men, brethren, if you have any word of exhortation to make to the people, speak.

Acts 13:16 Then Paul rising up, and with his hand bespeaking silence, said: Ye men of Israel, and you that fear God, give ear.

Acts 13:17 The God of the people of Israel chose our fathers, and exalted the people when they were sojourners in the land of Egypt, and with an high arm brought them out from thence,

Acts 13:18 And for the space of forty years endured their manners in the desert.

Acts 13:19 And destroying seven nations in the land of Chanaan, divided their land among them, by lot,

Acts 13:20 As it were, after four hundred and fifty years: and after these things, he gave unto them judges, until Samuel the prophet.

Acts 13:21 And after that they desired a king: and God gave them Saul the son of Cis, a man of the tribe of Benjamin, forty years.

Acts 13:22 And when he had removed him, he raised them up David to be king: to whom giving testimony, he said: I have found David, the son of Jesse, a man according to my own heart, who shall do all my wills.

Acts 13:23 Of this man's seed God according to his promise, hath raised up to Israel a Saviour, Jesus:

Acts 13:24 John first preaching, before his coming, the baptism of penance to all the people of Israel.

Acts 13:25 And when John was fulfilling his course, he said: I am not he, whom you think me to be: but behold, there cometh one after me, whose shoes of his feet I am not worthy to loose.

Acts 13:26 Men, brethren, children of the stock of Abraham, and whosoever among you fear God, to you the word of this salvation is sent.

Acts 13:27 For they that inhabited Jerusalem, and the rulers thereof, not knowing him, nor the voices of the prophets, which are read every sabbath, judging him have fulfilled them.

Acts 13:28 And finding no cause of death in him, they desired of Pilate, that they might kill him.

Acts 13:29 And when they had fulfilled all things that were written of him, taking him down from the tree, they laid him in a sepulchre.

Acts 13:30 But God raised him up from the dead the third day:

Acts 13:31 Who was seen for many days, by them who came up with him from Galilee to Jerusalem, who to this present are his witnesses to the people.

Acts 13:32 And we declare unto you, that the promise which was made to our fathers, Acts 13:33 This same God hath fulfilled to our children, raising up Jesus, as in the second psalm also is written: Thou art my Son, this day have I begotten thee.

Acts 13:34 And to shew that he raised him up from the dead, not to return now any more to corruption, he said thus: I will give you the holy things of David faithful.

Acts 13:35 And therefore, in another place also, he saith: Thou shalt not suffer thy holy one to see corruption.

Acts 13:36 For David, when he had served in his generation, according to the will of God, slept: and was laid unto his fathers, and saw corruption.

Acts 13:37 But he whom God hath raised from the dead, saw no corruption.

Acts 13:38 Be it known therefore to you, men, brethren, that through him forgiveness of sins is preached to you: and from all the things, from which you could not be justified by the law of Moses.

Acts 13:39 In him every one that believeth, is justified.

Acts 13:40 Beware, therefore, lest that come upon you which is spoken in the prophets:

Acts 13:41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which you will not believe, if any man shall tell it you.

Acts 13:42 And as they went out, they desired them, that on the next sabbath, they would speak unto them these words.

Acts 13:43 And when the synagogue was broken up, many of the Jews, and of the strangers who served God, followed Paul and Barnabas: who speaking to them, persuaded them to continue in the grace of God.

Acts 13:44 But the next sabbath day, the whole city almost came together, to hear the word of God.

Acts 13:45 And the Jews seeing the multitudes, were filled with envy, and contradicted those things which were said by Paul, blaspheming.

Acts 13:46 Then Paul and Barnabas said boldly: To you it behoved us first to speak the word of God: but because you reject it, and judge yourselves unworthy of eternal life, behold we turn to the Gentiles.

Acts 13:47 For so the Lord hath commanded us: I have set thee to be the light of the Gentiles; that thou mayest be for salvation unto the utmost part of the earth.

Acts 13:48 And the Gentiles hearing it, were glad, and glorified the word of the Lord: and as many as were ordained to life everlasting, believed.

Acts 13:49 And the word of the Lord was published throughout the whole country.

Acts 13:50 But the Jews stirred up religious and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas: and cast them out of their coasts.

Acts 13:51 But they, shaking off the dust of their feet against them, came to Iconium.

Acts 13:52 And the disciples were filled with joy and with the Holy Ghost.

Acts 14:1 And it came to pass in Iconium, that they entered together into the synagogue of the Jews, and so spoke that a very great multitude both of the Jews and of the Greeks did believe.

Acts 14:2 But the unbelieving Jews stirred up and incensed the minds of the Gentiles against the brethren.

Acts 14:3 A long time therefore they abode there, dealing confidently in the Lord, who gave testimony to the word of his grace, granting signs and wonders to be done by their hands.

Acts 14:4 And the multitude of the city was divided; and some of them indeed held with the Jews, but some with the apostles.

Acts 14:5 And when there was an assault made by the Gentiles and the Jews with their rulers, to use them contumeliously, and to stone them:

Acts 14:6 They understanding it, fled to Lystra, and Derbe, cities of Lycaonia, and to the whole country round about, and were there preaching the gospel.

Acts 14:7 And there sat a certain man at Lystra, impotent in his feet, a cripple from his mother’s womb, who never had walked.

Acts 14:8 This same heard Paul speaking. Who looking upon him, and seeing that he had faith to be healed,

Acts 14:9 Said with a loud voice: Stand upright on thy feet. And he leaped up, and walked.

Acts 14:10 And when the multitudes had seen what Paul had done, they lifted up their voice in the Lycaonian tongue, saying: The gods are come down to us in the likeness of men;

Acts 14:11 And they called Barnabas, Jupiter: but Paul, Mercury; because he was chief speaker.

Acts 14:12 The priest also of Jupiter that was before the city, bringing oxen and garlands before the gate, would have offered sacrifice with the people.

Acts 14:13 Which, when the apostles Barnabas and Paul had heard, rending their clothes, they leaped out among the people, crying, Acts 14:14 And saying: Ye men, why do ye these things? We also are mortals, men like unto you, preaching to you to be converted from these vain things, to the living God, who made the heaven, and the earth, and the sea, and all things that are in them:

Acts 14:15 Who in times past suffered all nations to walk in their own ways.

Acts 14:16 Nevertheless he left not himself without testimony, doing good from heaven, giving rains and fruitful seasons, filling our hearts with food and gladness.

Acts 14:17 And speaking these things, they scarce restrained the people from sacrificing to them.

Acts 14:18 Now there came thither certain Jews from Antioch, and Iconium: and persuading the multitude, and stoning Paul, drew him out of the city, thinking him to be dead.

Acts 14:19 But as the disciples stood round about him, he rose up and entered into the city, and the next day he departed with Barnabas to Derbe.

Acts 14:20 And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and to Antioch:

Acts 14:21 Confirming the souls of the disciples, and exhorting them to continue in the faith: and that through many tribulations we must enter into the kingdom of God.

Acts 14:22 And when they had ordained to them priests in every church, and had prayed with fasting, they commended them to the Lord, in whom they believed.

Acts 14:23 And passing through Pisidia, they came into Pamphylia.

Acts 14:24 And having spoken the word of the Lord in Perge, they went down into Attalia:

Acts 14:25 And thence they sailed to Antioch, from whence they had been delivered to the grace of God, unto the work which they accomplished.

Acts 14:26 And when they were come, and had assembled the church, they related what great things God had done with them, and how he had opened the door of faith to the Gentiles.

Acts 14:27 And they abode no small time with the disciples.

Acts 15:1 And some coming down from Judea, taught the brethren: That except you be circumcised after the manner of Moses, you cannot be saved.

Acts 15:2 And when Paul and Barnabas had no small contest with them, they determined that Paul and Barnabas, and certain others of the other side, should go up to the apostles and priests to Jerusalem about this question.

Acts 15:3 They therefore being brought on their way by the church, passed through Phenice, and Samaria, relating the conversion of the Gentiles; and they caused great joy to all the brethren.

Acts 15:4 And when they were come to Jerusalem, they were received by the church, and by the apostles and ancients, declaring how great things God had done with them.

Acts 15:5 But there arose some of the sect of the Pharisees that believed, saying: They must be circumcised, and be commanded to observe the law of Moses.

Acts 15:6 And the apostles and ancients assembled to consider of this matter.

Acts 15:7 And when there had been much disputing, Peter, rising up, said to them: Men, brethren, you know, that in former days God made choice among us, that by my mouth the Gentiles should hear the word of the gospel, and believe.

Acts 15:8 And God, who knoweth the hearts, gave testimony, giving unto them the Holy Ghost, as well as to us;

Acts 15:9 And put no difference between us and them, purifying their hearts by faith.

Acts 15:10 Now therefore, why tempt you God to put a yoke upon the necks of the disciples, which neither our fathers nor we have been able to bear?

Acts 15:11 But by the grace of the Lord Jesus Christ, we believe to be saved, in like manner as they also.

Acts 15:12 And all the multitude held their peace; and they heard Barnabas and Paul telling what great signs and wonders God had wrought among the Gentiles by them.

Acts 15:13 And after they had held their peace, James answered, saying: Men, brethren, hear me.

Acts 15:14 Simon hath related how God first visited to take of the Gentiles a people to his name.

Acts 15:15 And to this agree the words of the prophets, as it is written:

Acts 15:16 After these things I will return, and will rebuild the tabernacle of David, which is fallen down; and the ruins thereof I will rebuild, and I will set it up:

Acts 15:17 That the residue of men may seek after the Lord, and all nations upon whom my name is invoked, saith the Lord, who doth these things.

Acts 15:18 To the Lord was his own work known from the beginning of the world.

Acts 15:19 For which cause I judge that they, who from among the Gentiles are converted to God, are not to be disquieted.

Acts 15:20 But that we write unto them, that they refrain themselves from the pollutions of idols, and from fornication, and from things strangled, and from blood.

Acts 15:21 For Moses of old time hath in every city them that preach him in the synagogues, where he is read every sabbath.

Acts 15:22 Then it pleased the apostles and ancients, with the whole church, to choose men of their own company, and to send to Antioch, with Paul and Barnabas, namely, Judas, who was surnamed Barsabas, and Silas, chief men among the brethren.

Acts 15:23 Writing by their hands: The apostles and ancients, brethren, to the brethren of the Gentiles that are at Antioch, and in Syria and Cilicia, greeting.

Acts 15:24 Forasmuch as we have heard, that some going out from us have troubled you with words, subverting your souls; to whom we gave no commandment:

Acts 15:25 It hath seemed good to us, being assembled together, to choose out men, and to send them unto you, with our well beloved Barnabas and Paul:

Acts 15:26 Men that have given their lives for the name of our Lord Jesus Christ.

Acts 15:27 We have sent therefore Judas and Silas, who themselves also will, by word of mouth, tell you the same things.

Acts 15:28 For it hath seemed good to the Holy Ghost and to us, to lay no further burden upon you than these necessary things:

Acts 15:29 That you abstain from things sacrificed to idols, and from blood, and from things strangled, and from fornication; from which things keeping yourselves, you shall do well. Fare ye well.

Acts 15:30 They therefore being dismissed, went down to Antioch; and gathering together the multitude, delivered the epistle.

Acts 15:31 Which when they had read, they rejoiced for the consolation.

Acts 15:32 But Judas and Silas, being prophets also themselves, with many words comforted the brethren, and confirmed them.

Acts 15:33 And after they had spent some time there, they were let go with peace by the brethren, unto them that had sent them.

Acts 15:34 But it seemed good unto Silas to remain there; and Judas alone departed to Jerusalem.

Acts 15:35 And Paul and Barnabas continued at Antioch, teaching and preaching, with many others, the word of the Lord.

Acts 15:36 And after some days, Paul said to Barnabas: Let us return and visit our brethren in all the cities wherein we have preached the word of the Lord, to see how they do.

Acts 15:37 And Barnabas would have taken with them John also, that was surnamed Mark;

Acts 15:38 But Paul desired that he (as having departed from them out of Pamphylia, and not gone with them to the work) might not be received.

Acts 15:39 And there arose a dissension, so that they departed one from another; and Barnabas indeed taking Mark, sailed to Cyprus.

Acts 15:40 But Paul choosing Silas, departed, being delivered by the brethren to the grace of God.

Acts 15:41 And he went through Syria and Cilicia, confirming the churches, commanding them to keep the precepts of the apostles and the ancients.

Acts 16:1 And he came to Derbe and Lystra. And behold, there was a certain disciple there named Timothy, the son of a Jewish woman that believed; but his father was a Gentile.

Acts 16:2 To this man the brethren that were in Lystra and Iconium, gave a good testimony.

Acts 16:3 Him Paul would have to go along with him: and taking him he circumcised him, because of the Jews who were in those places. For they all knew that his father was a Gentile.

Acts 16:4 And as they passed through the cities, they delivered unto them the decrees for to keep, that were decreed by the apostles and ancients who were at Jerusalem.

Acts 16:5 And the churches were confirmed in faith, and increased in number daily.

Acts 16:6 And when they had passed through Phrygia, and the country of Galatia, they were forbidden by the Holy Ghost to preach the word in Asia.

Acts 16:7 And when they were come into Mysia, they attempted to go into Bythynia, and the Spirit of Jesus suffered them not.

Acts 16:8 And when they had passed through Mysia, they went down to Troas.

Acts 16:9 And a vision was shewed to Paul in the night, which was a man of Macedonia standing and beseeching him, and saying: Pass over into Macedonia, and help us.

Acts 16:10 And as soon as he had seen the vision, immediately we sought to go into Macedonia, being assured that God had called us to preach the gospel to them.

Acts 16:11 And sailing from Troas, we came with a straight course to Samothracia, and the day following to Neapolis;

Acts 16:12 And from thence to Philippi, which is the chief city of part of Macedonia, a colony. And we were in this city some days conferring together.

Acts 16:13 And upon the sabbath day, we went forth without the gate by a river side, where it seemed that there was prayer; and sitting down, we spoke to the women that were assembled.

Acts 16:14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, one that worshipped God, did hear: whose heart the Lord opened to attend to those things which were said by Paul.

Acts 16:15 And when she was baptized, and her household, she besought us, saying: If you have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us.

Acts 16:16 And it came to pass, as we went to prayer, a certain girl, having a pythonical spirit, met us, who brought to her masters much gain by divining.

Acts 16:17 This same following Paul and us, cried out, saying: These men are the servants of the most high God, who preach unto you the way of salvation.

Acts 16:18 And this she did many days. But Paul being grieved, turned, and said to the spirit: I command thee, in the name of Jesus Christ, to go out from her. And he went out the same hour.

Acts 16:19 But her masters, seeing that the hope of their gain was gone, apprehending Paul and Silas, brought them into the marketplace to the rulers.

Acts 16:20 And presenting them to the magistrates, they said: These men disturb our city, being Jews;

Acts 16:21 And preach a fashion which it is not lawful for us to receive nor observe, being Romans.

Acts 16:22 And the people ran together against them; and the magistrates rending off their clothes, commanded them to be beaten with rods.

Acts 16:23 And when they had laid many stripes upon them, they cast them into prison, charging the gaoler to keep them diligently.

Acts 16:24 Who having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

Acts 16:25 And at midnight, Paul and Silas praying, praised God. And they that were in prison, heard them.

Acts 16:26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened, and the bands of all were loosed.

Acts 16:27 And the keeper of the prison, awaking out of his sleep, and seeing the doors of the prison open, drawing his sword, would have killed himself, supposing that the prisoners had been fled.

Acts 16:28 But Paul cried with a loud voice, saying: Do thyself no harm, for we all are here.

Acts 16:29 Then calling for a light, he went in, and trembling, fell down at the feet of Paul and Silas.

Acts 16:30 And bringing them out, he said: Masters, what must I do, that I may be saved?

Acts 16:31 But they said: Believe in the Lord Jesus, and thou shalt be saved, and thy house.

Acts 16:32 And they preached the word of the Lord to him and to all that were in his house.

Acts 16:33 And he, taking them the same hour of the night, washed their stripes, and himself was baptized, and all his house immediately.

Acts 16:34 And when he had brought them into his own house, he laid the table for them, and rejoiced with all his house, believing God.

Acts 16:35 And when the day was come, the magistrates sent the serjeants, saying, Let those men go.

Acts 16:36 And the keeper of the prison told these words to Paul: The magistrates have sent to let you go; now therefore depart, and go in peace.

Acts 16:37 But Paul said to them: They have beaten us publicly, uncondemned, men that are Romans, and have cast us into prison: and now do they thrust us out privately? Not so; but let them come,

Acts 16:38 And let us out themselves. And the serjeants told these words to the magistrates. And they were afraid, hearing that they were Romans.

Acts 16:39 And coming, they besought them; and bringing them out, they desired them to depart out of the city.

Acts 16:40 And they went out of the prison, and entered into the house of Lydia; and having seen the brethren, they comforted them, and departed.

Acts 17:1 And when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews.

Acts 17:2 And Paul, according to his custom, went in unto them; and for three sabbath days he reasoned with them out of the scriptures:

Acts 17:3 Declaring and insinuating that the Christ was to suffer, and to rise again from the dead; and that this is Jesus Christ, whom I preach to you.

Acts 17:4 And some of them believed, and were associated to Paul and Silas; and of those that served God, and of the Gentiles a great multitude, and of noble women not a few.

Acts 17:5 But the Jews, moved with envy, and taking unto them some wicked men of the vulgar sort, and making a tumult, set the city in an uproar; and besetting Jason’s house, sought to bring them out unto the people.

Acts 17:6 And not finding them, they drew Jason and certain brethren to the rulers of the city, crying: They that set the city in an uproar, are come hither also;

Acts 17:7 Whom Jason hath received; and these all do contrary to the decrees of Caesar, saying that there is another king, Jesus.

Acts 17:8 And they stirred up the people, and the rulers of the city hearing these things,

Acts 17:9 And having taken satisfaction of Jason and of the rest, they let them go.

Acts 17:10 But the brethren immediately sent away Paul and Silas by night unto Berea. Who, when they were come thither, went into the synagogue of the Jews.

Acts 17:11 Now these were more noble than those in Thessalonica, who received the word with all eagerness, daily searching the scriptures, whether these things were so.

Acts 17:12 And many indeed of them believed, and of honourable women that were Gentiles, and of men not a few.

Acts 17:13 And when the Jews of Thessalonica had knowledge that the word of God was also preached by Paul at Berea, they came thither also, stirring up and troubling the multitude.

Acts 17:14 And then immediately the brethren sent away Paul, to go unto the sea; but Silas and Timothy remained there.

Acts 17:15 And they that conducted Paul, brought him as far as Athens; and receiving a commandment from him to Silas and Timothy, that they should come to him with all speed, they departed.

Acts 17:16 Now whilst Paul waited for them at Athens, his spirit was stirred within him, seeing the city wholly given to idolatry.

Acts 17:17 He disputed, therefore, in the synagogue with the Jews, and with them that served God, and in the marketplace, every day with them that were there.

Acts 17:18 And certain philosophers of the Epicureans and of the Stoics disputed with him; and some said: What is it, that this word sower would say? But others: He seemeth to be a setter forth of new gods; because he preached to them Jesus and the resurrection.

Acts 17:19 And taking him, they brought him to the Areopagus, saying: May we know what this new doctrine is, which thou speakest of?

Acts 17:20 For thou bringest in certain new things to our ears. We would know therefore what these things mean.

Acts 17:21 (Now all the Athenians, and strangers that were there, employed themselves in nothing else, but either in telling or in hearing some new thing.)

Acts 17:22 But Paul standing in the midst of the Areopagus, said: Ye men of Athens, I perceive that in all things you are too superstitious.

Acts 17:23 For passing by, and seeing your idols, I found an altar also, on which was written: To the unknown God. What therefore you worship, without knowing it, that I preach to you:

Acts 17:24 God, who made the world, and all things therein; he, being Lord of heaven and earth, dwelleth not in temples made with hands;

Acts 17:25 Neither is he served with men’s hands, as though he needed any thing; seeing it is he who giveth to all life, and breath, and all things:

Acts 17:26 And hath made of one, all mankind, to dwell upon the whole face of the earth, determining appointed times, and the limits of their habitation.

Acts 17:27 That they should seek God, if happily they may feel after him or find him, although he be not far from every one of us:

Acts 17:28 For in him we live, and move, and are; as some also of your own poets said: For we are also his offspring.

Acts 17:29 Being therefore the offspring of God, we must not suppose the divinity to be like unto gold, or silver, or stone, the graving of art, and device of man.

Acts 17:30 And God indeed having winked at the times of this ignorance, now declareth unto men, that all should every where do penance.

Acts 17:31 Because he hath appointed a day wherein he will judge the world in equity, by the man whom he hath appointed; giving faith to all, by raising him up from the dead.

Acts 17:32 And when they had heard of the resurrection of the dead, some indeed mocked, but others said: We will hear thee again concerning this matter.

Acts 17:33 So Paul went out from among them.

Acts 17:34 But certain men adhering to him, did believe; among whom was also Dionysius, the Areopagite, and a woman named Damaris, and others with them.

Acts 18:1 After these things, departing from Athens, he came to Corinth.

Acts 18:2 And finding a certain Jew, named Aquila, born in Pontus, lately come from Italy, with Priscilla his wife, (because that Claudius had commanded all Jews to depart from Rome,) he came to them.

Acts 18:3 And because he was of the same trade, he remained with them, and wrought; (now they were tentmakers by trade.)

Acts 18:4 And he reasoned in the synagogue every sabbath, bringing in the name of the Lord Jesus; and he persuaded the Jews and the Greeks.

Acts 18:5 And when Silas and Timothy were come from Macedonia, Paul was earnest in preaching, testifying to the Jews, that Jesus is the Christ.

Acts 18:6 But they gainsaying and blaspheming, he shook his garments, and said to them: Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles.

Acts 18:7 And departing thence, he entered into the house of a certain man, named Titus Justus, one that worshipped God, whose house was adjoining to the synagogue.

Acts 18:8 And Crispus, the ruler of the synagogue, believed in the Lord, with all his house; and many of the Corinthians hearing, believed, and were baptized.

Acts 18:9 And the Lord said to Paul in the nights, by a vision: Do not fear, but speak; and hold not thy peace,

Acts 18:10 Because I am with thee: and no man shall set upon thee, to hurt thee; for I have much people in this city.

Acts 18:11 And he stayed there a year and six months, teaching among them the word of God.

Acts 18:12 But when Gallio was proconsul of Achaia, the Jews with one accord rose up against Paul, and brought him to the judgment seat,

Acts 18:13 Saying: This man persuadeth men to worship God contrary to the law.

Acts 18:14 And when Paul was beginning to open his mouth, Gallio said to the Jews: If it were some matter of injustice, or an heinous deed, O Jews, I should with reason bear with you.

Acts 18:15 But if they be questions of word and names, and of your law, look you to it: I will not be judge of such things.

Acts 18:16 And he drove them from the judgment seat.

Acts 18:17 And all laying hold on Sosthenes, the ruler of the synagogue, beat him before the judgment seat; and Gallio cared for none of those things.

Acts 18:18 But Paul, when he had stayed yet many days, taking his leave of the brethren, sailed thence into Syria (and with him Priscilla and Aquila), having shorn his head in Cenchrae: for he had a vow.

Acts 18:19 And he came to Ephesus, and left them there. But he himself entering into the synagogue, disputed with the Jews.

Acts 18:20 And when they desired him, that he would tarry a longer time, he consented not;

Acts 18:21 But taking his leave, and saying: I will return to you again, God willing, he departed from Ephesus.

Acts 18:22 And going down to Caesarea, he went up to Jerusalem, and saluted the church, and so came down to Antioch.

Acts 18:23 And after he had spent some time there, he departed, and went through the country of Galatia and Phrygia, in order, confirming all the disciples.

Acts 18:24 Now a certain Jew, named Apollo, born at Alexandria, an eloquent man, came to Ephesus, one mighty in the scriptures.

Acts 18:25 This man was instructed in the way of the Lord; and being fervent in spirit, spoke, and taught diligently the things that are of Jesus, knowing only the baptism of John.

Acts 18:26 This man therefore began to speak boldly in the synagogue. Whom when Priscilla and Aquila had heard, they took him to them, and expounded to him the way of the Lord more diligently.

Acts 18:27 And whereas he was desirous to go to Achaia, the brethren exhorting, wrote to the disciples to receive him. Who, when he was come, helped them much who had believed.

Acts 18:28 For with much vigour he convinced the Jews openly, shewing by the scriptures, that Jesus is the Christ.

Acts 19:1 And it came to pass, while Apollo was at Corinth, that Paul having passed through the upper coasts, came to Ephesus, and found certain disciples.

Acts 19:2 And he said to them: Have you received the Holy Ghost since ye believed? But they said to him: We have not so much as heard whether there be a Holy Ghost.

Acts 19:3 And he said: In what then were you baptized? Who said: In John’s baptism.

Acts 19:4 Then Paul said: John baptized the people with the baptism of penance, saying: That they should believe in him who was to come after him, that is to say, in Jesus.

Acts 19:5 Having heard these things, they were baptized in the name of the Lord Jesus.

Acts 19:6 And when Paul had imposed his hands on them, the Holy Ghost came upon them, and they spoke with tongues and prophesied.

Acts 19:7 And all the men were about twelve.

Acts 19:8 And entering into the synagogue, he spoke boldly for the space of three months, disputing and exhorting concerning the kingdom of God.

Acts 19:9 But when some were hardened, and believed not, speaking evil of the way of the Lord, before the multitude, departing from them, he separated the disciples, disputing daily in the school of one Tyrannus.

Acts 19:10 And this continued for the space of two years, so that all they who dwelt in Asia, heard the word of the Lord, both Jews and Gentiles.

Acts 19:11 And God wrought by the hand of Paul more than common miracles.

Acts 19:12 So that even there were brought from his body to the sick, handkerchiefs and aprons, and the diseases departed from them, and the wicked spirits went out of them.

Acts 19:13 Now some also of the Jewish exorcists who went about, attempted to invoke over them that had evil spirits, the name of the Lord Jesus, saying: I conjure you by Jesus, whom Paul preacheth.

Acts 19:14 And there were certain men, seven sons of Sceva, a Jew, a chief priest, that did this.

Acts 19:15 But the wicked spirit, answering, said to them: Jesus I know, and Paul I know; but who are you?

Acts 19:16 And the man in whom the wicked spirit was, leaping upon them, and mastering them both, prevailed against them, so that they fled out of that house naked and wounded.

Acts 19:17 And this became known to all the Jews and the Gentiles that dwelt at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

Acts 19:18 And many of them that believed, came confessing and declaring their deeds.

Acts 19:19 And many of them who had followed curious arts, brought together their books, and burnt them before all; and counting the price of them, they found the money to be fifty thousand pieces of silver.

Acts 19:20 So mightily grew the word of God, and was confirmed.

Acts 19:21 And when these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying: After I have been there, I must see Rome also.

Acts 19:22 And sending into Macedonia two of them that ministered to him, Timothy and Erastus, he himself remained for a time in Asia.

Acts 19:23 Now at that time there arose no small disturbance about the way of the Lord.

Acts 19:24 For a certain man named Demetrius, a silversmith, who made silver temples for Diana, brought no small gain to the craftsmen;

Acts 19:25 Whom he calling together, with the workmen of like occupation, said: Sirs, you know that our gain is by this trade;

Acts 19:26 And you see and hear, that this Paul by persuasion hath drawn away a great multitude, not only of Ephesus, but almost of all Asia, saying: They are not gods which are made by hands.

Acts 19:27 So that not only this our craft is in danger to be set at nought, but also the temple of great Diana shall be reputed for nothing; yea, and her majesty shall begin to be destroyed, whom all Asia and the world worshippeth.

Acts 19:28 Having heard these things, they were full of anger, and cried out, saying: Great is Diana of the Ephesians.

Acts 19:29 And the whole city was filled with confusion; and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions, they rushed with one accord into the theatre.

Acts 19:30 And when Paul would have entered in unto the people, the disciples suffered him not.

Acts 19:31 And some also of the rulers of Asia, who were his friends, sent unto him, desiring that he would not venture himself into the theatre.

Acts 19:32 Now some cried one thing, some another. For the assembly was confused, and the greater part knew not for what cause they were come together.

Acts 19:33 And they drew forth Alexander out of the multitude, the Jews thrusting him forward. And Alexander beckoning with his hand for silence, would have given the people satisfaction.

Acts 19:34 But as soon as they perceived him to be a Jew, all with one voice, for the space of about two hours, cried out: Great is Diana of the Ephesians.

Acts 19:35 And when the town clerk had appeased the multitudes, he said: Ye men of Ephesus, what man is there that knoweth not that the city of the Ephesians is a worshipper of the great Diana, and of Jupiter's offspring.

Acts 19:36 For as much therefore as these things cannot be contradicted, you ought to be quiet, and to do nothing rashly.

Acts 19:37 For you have brought hither these men, who are neither guilty of sacrilege, nor of blasphemy against your goddess.

Acts 19:38 But if Demetrius and the craftsmen that are with him, have a matter against any man, the courts of justice are open, and there are proconsuls: let them accuse one another.

Acts 19:39 And if you inquire after any other matter, it may be decided in a lawful assembly.

Acts 19:40 For we are even in danger to be called in question for this day's uproar, there being no man guilty (of whom we may give account) of this concourse. And when he had said these things, he dismissed the assembly.

Acts 20:1 And after the tumult was ceased, Paul calling to him the disciples, and exhorting them, took his leave, and set forward to go into Macedonia.

Acts 20:2 And when he had gone over those parts, and had exhorted them with many words, he came into Greece;

Acts 20:3 Where, when he had spent three months, the Jews laid wait for him, as he was about to sail into Syria; so he took a resolution to return through Macedonia.

Acts 20:4 And there accompanied him Sopater the son of Pyrrhus, of Berea; and of the Thessalonians, Aristarchus, and Secundus, and Gaius of Derbe, and Timothy; and of Asia, Tychicus and Trophimus.

Acts 20:5 These going before, stayed for us at Troas.

Acts 20:6 But we sailed from Philippi after the days of the Azymes, and came to them to Troas in five days, where we abode seven days.

Acts 20:7 And on the first day of the week, when we were assembled to break bread, Paul discoursed with them, being to depart on the morrow: and he continued his speech until midnight.

Acts 20:8 And there were a great number of lamps in the upper chamber where we were assembled.

Acts 20:9 And a certain young man named Eutychus, sitting on the window, being oppressed with a deep sleep, (as Paul was long preaching,) by occasion of his sleep fell from the third loft down, and was taken up dead.

Acts 20:10 To whom, when Paul had gone down, he laid himself upon him, and embracing him, said: Be not troubled, for his soul is in him.

Acts 20:11 Then going up, and breaking bread and tasting, and having talked a long time to them, until daylight, so he departed.

Acts 20:12 And they brought the youth alive, and were not a little comforted.

Acts 20:13 But we, going aboard the ship, sailed to Assos, being there to take in Paul; for so he had appointed, himself purposing to travel by land.

Acts 20:14 And when he had met with us at Assos, we took him in, and came to Mitylene.

Acts 20:15 And sailing thence, the day following we came over against Chios; and the next day we arrived at Samos; and the day following we came to Miletus.

Acts 20:16 For Paul had determined to sail by Ephesus, lest he should be stayed any time in Asia. For he hasted, if it were possible for him, to keep the day of Pentecost at Jerusalem.

Acts 20:17 And sending from Miletus to Ephesus, he called the ancients of the church.

Acts 20:18 And when they were come to him, and were together, he said to them: You know from the first day that I came into Asia, in what manner I have been with you, for all the time,

Acts 20:19 Serving the Lord with all humility, and with tears, and temptations which befell me by the conspiracies of the Jews;

Acts 20:20 How I have kept back nothing that was profitable to you, but have preached it to you, and taught you publicly, and from house to house,

Acts 20:21 Testifying both to Jews and Gentiles penance towards God, and faith in our Lord Jesus Christ.

Acts 20:22 And now, behold, being bound in the spirit, I go to Jerusalem: not knowing the things which shall befall me there:

Acts 20:23 Save that the Holy Ghost in every city witnesseth to me, saying: That bands and afflictions wait for me at Jerusalem.

Acts 20:24 But I fear none of these things, neither do I count my life more precious than myself, so that I may consummate my course and the ministry of the word which I received from the Lord Jesus, to testify the gospel of the grace of God.

Acts 20:25 And now behold, I know that all you, among whom I have gone preaching the kingdom of God, shall see my face no more.

Acts 20:26 Wherefore I take you to witness this day, that I am clear from the blood of all men;

Acts 20:27 For I have not spared to declare unto you all the counsel of God.

Acts 20:28 Take heed to yourselves, and to the whole flock, wherein the Holy Ghost hath placed you bishops, to rule the church of God, which he hath purchased with his own blood.

Acts 20:29 I know that, after my departure, ravening wolves will enter in among you, not sparing the flock.

Acts 20:30 And of your own selves shall arise men speaking perverse things, to draw away disciples after them.

Acts 20:31 Therefore watch, keeping in memory, that for three years I ceased not, with tears to admonish every one of you night and day.

Acts 20:32 And now I commend you to God, and to the word of his grace, who is able to build up, and to give an inheritance among all the sanctified.

Acts 20:33 I have not coveted any man’s silver, gold, or apparel, as

Acts 20:34 You yourselves know: for such things as were needful for me and them that are with me, these hands have furnished.

Acts 20:35 I have shewed you all things, how that so labouring you ought to support the weak, and to remember the word of the Lord Jesus, how he said: It is a more blessed thing to give, rather than to receive.

Acts 20:36 And when he had said these things, kneeling down, he prayed with them all.

Acts 20:37 And there was much weeping among them all; and falling on the neck of Paul, they kissed him,

Acts 20:38 Being grieved most of all for the word which he had said, that they should see his face no more. And they brought him on his way to the ship.

Acts 21:1 And when it came to pass that, being parted from them, we set sail, we came with a straight course to Coos, and the day following to Rhodes, and from thence to Patara.

Acts 21:2 And when we had found a ship sailing over to Phenice, we went aboard, and set forth.

Acts 21:3 And when we had discovered Cyprus, leaving it on the left hand, we sailed into Syria, and came to Tyre: for there the ship was to unlade her burden.

Acts 21:4 And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

Acts 21:5 And the days being expired, departing we went forward, they all bringing us on our way, with their wives and children, till we were out of the city: and we kneeled down on the shore, and we prayed.

Acts 21:6 And when we had bid one another farewell, we took ship; and they returned home.

Acts 21:7 But we having finished the voyage by sea, from Tyre came down to Ptolemais: and saluting the brethren, we abode one day with them.

Acts 21:8 And the next day departing, we came to Caesarea. And entering into the house of Philip the evangelist, who was one of the seven, we abode with him.

Acts 21:9 And he had four daughters, virgins, who did prophesy.

Acts 21:10 And as we tarried there for some days, there came from Judea a certain prophet, named Agabus.

Acts 21:11 Who, when he was come to us, took Paul's girdle: and binding his own feet and hands, he said: Thus saith the Holy Ghost: The man whose girdle this is, the Jews shall bind in this manner in Jerusalem, and shall deliver him into the hands of the Gentiles.

Acts 21:12 Which when we had heard, both we and they that were of that place, desired him that he would not go up to Jerusalem.

Acts 21:13 Then Paul answered, and said: What do you mean weeping and afflicting my heart? For I am ready not only to be bound, but to die also in Jerusalem, for the name of the Lord Jesus.

Acts 21:14 And when we could not persuade him, we ceased, saying: The will of the Lord be done.

Acts 21:15 And after those days, being prepared, we went up to Jerusalem.

Acts 21:16 And there went also with us some of the disciples from Caesarea, bringing with them one Mnason a Cyprian, an old disciple, with whom we should lodge.

Acts 21:17 And when we were come to Jerusalem, the brethren received us gladly.

Acts 21:18 And the day following, Paul went in with us unto James; and all the ancients were assembled.

Acts 21:19 Whom when he had saluted, he related particularly what things God had wrought among the Gentiles by his ministry.

Acts 21:20 But they hearing it, glorified God, and said to him: Thou seest, brother, how many thousands there are among the Jews that have believed: and they are all zealous for the law.

Acts 21:21 Now they have heard of thee that thou teachest those Jews, who are among the Gentiles, to depart from Moses: saying, that they ought not to circumcise their children, nor walk according to the custom.

Acts 21:22 What is it therefore? the multitude must needs come together: for they will hear that thou art come.

Acts 21:23 Do therefore this that we say to thee. We have four men, who have a vow on them.

Acts 21:24 Take these, and sanctify thyself with them: and bestow on them, that they may shave their heads: and all will know that the things which they have heard of thee, are false; but that thou thyself also walkest keeping the law.

Acts 21:25 But as touching the Gentiles that believe, we have written, decreeing that they should only refrain themselves from that which has been offered to idols, and from blood, and from things strangles, and from fornication.

Acts 21:26 Then Paul took the men, and the next day being purified with them, entered into the temple, giving notice of the accomplishment of the days of purification, until an oblation should be offered for every one of them.

Acts 21:27 But when the seven days were drawing to an end, those Jews that were of Asia, when they saw him in the temple, stirred up all the people, and laid hands upon him, crying out:

Acts 21:28 Men of Israel, help: This is the man that teacheth all men every where against the people, and the law, and this place; and moreover hath brought in Gentiles into the temple, and hath violated this holy place.

Acts 21:29 (For they had seen Trophimus the Ephesian in the city with him, whom they supposed that Paul had brought into the temple.)

Acts 21:30 And the whole city was in an uproar: and the people ran together. And taking Paul, they drew him out of the temple, and immediately the doors were shut.

Acts 21:31 And as they went about to kill him, it was told the tribune of the band, That all Jerusalem was in confusion.

Acts 21:32 Who, forthwith taking with him soldiers and centurions, ran down to them. And when they saw the tribune and the soldiers they left off beating Paul.

Acts 21:33 Then the tribune coming near, took him, and commanded him to be bound with two chains: and demanded who he was, and what he had done.

Acts 21:34 And some cried one thing, some another, among the multitude. And when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

Acts 21:35 And when he was come to the stairs, it fell out that he was carried by the soldiers, because of the violence of the people.

Acts 21:36 For the multitude of the people followed after, crying: Away with him.

Acts 21:37 And as Paul was about to be brought into the castle, he saith to the tribune: May speak something to thee? Who said: Canst thou speak Greek?

Acts 21:38 Art not thou that Egyptian who before these days didst raise a tumult, and didst lead forth into the desert four thousand men that were murderers?

Acts 21:39 But Paul said to him: I am a Jew of Tarsus in Cilicia, a citizen of no mean city. And I beseech thee, suffer me to speak to the people.

Acts 21:40 And when he had given him leave, Paul standing on the stairs, beckoned with his hand to the people. And a great silence being made, he spoke unto them in the Hebrew tongue, saying:

Acts 22:1 Men, brethren, and fathers, hear ye the account which I now give unto you.

Acts 22:2 (And when they heard that he spoke to them in the Hebrew tongue, they kept the more silence.)

Acts 22:3 And he saith: I am a Jew, born at Tarsus in Cilicia, but brought up in this city, at the feet of Gamaliel, taught according to the truth of the law of the fathers, zealous for the law, as also all you are this day:

Acts 22:4 Who persecuted this way unto death, binding and delivering into prisons both men and women.

Acts 22:5 As the high priest doth bear me witness, and all the ancients: from whom also receiving letters to the brethren, I went to Damascus, that I might bring them bound from thence to Jerusalem to be punished.

Acts 22:6 And it came to pass, as I was going, and drawing nigh to Damascus at midday, that suddenly from heaven there shone round about me a great light:

Acts 22:7 And falling on the ground, I heard a voice saying to me: Saul, Saul, why persecutest thou me?

Acts 22:8 And I answered: Who art thou, Lord? And he said to me: I am Jesus of Nazareth, whom thou persecutest.

Acts 22:9 And they that were with me, saw indeed the light, but they heard not the voice of him that spoke with me.

Acts 22:10 And I said: What shall I do, Lord? And the Lord said to me: Arise, and go to Damascus; and there it shall be told thee of all things that thou must do.

Acts 22:11 And whereas I did not see for the brightness of that light, being led by the hand by my companions, I came to Damascus.

Acts 22:12 And one Ananias, a man according to the law, having testimony of all the Jews who dwelt there,

Acts 22:13 Coming to me, and standing by me, said to me: Brother Saul, look up. And I the same hour looked upon him.

Acts 22:14 But he said: The God of our fathers hath preordained thee that thou shouldst know his will, and see the Just One, and shouldst hear the voice from his mouth.

Acts 22:15 For thou shalt be his witness to all men, of those things which thou hast seen and heard.

Acts 22:16 And now why tarriest thou? Rise up, and be baptized, and wash away thy sins, invoking his name.

Acts 22:17 And it came to pass, when I was come again to Jerusalem, and was praying in the temple, that I was in a trance, Acts 22:18 And saw him saying unto me: Make haste, and get thee quickly out of Jerusalem; because they will not receive thy testimony concerning me.

Acts 22:19 And I said: Lord, they know that I cast into prison, and beat in every synagogue, them that believed in thee.

Acts 22:20 And when the blood of Stephen thy witness was shed, I stood by and consented, and kept the garments of them that killed him.

Acts 22:21 And he said to me: Go, for unto the Gentiles afar off, will I send thee.

Acts 22:22 And they heard him until this word, and then lifted up their voice, saying: Away with such an one from the earth; for it is not fit that he should live.

Acts 22:23 And as they cried out and threw off their garments, and cast dust into the air,

Acts 22:24 The tribune commanded him to be brought into the castle, and that he should be scourged and tortured: to know for what cause they did so cry out against him.

Acts 22:25 And when they had bound him with thongs, Paul saith to the centurion that stood by him: Is it lawful for you to scourge a man that is a Roman, and uncondemned?

Acts 22:26 Which the centurion hearing, went to the tribune, and told him, saying: What art thou about to do? For this man is a Roman citizen.

Acts 22:27 And the tribune coming, said to him: Tell me, art thou a Roman? But he said: Yea.

Acts 22:28 And the tribune answered: I obtained the being free of this city with a great sum. And Paul said: But I was born so.

Acts 22:29 Immediately therefore they departed from him that were about to torture him. The tribune also was afraid after he understood that he was a Roman citizen, and because he had bound him.

Acts 22:30 But on the next day, meaning to know more diligently for what cause he was accused by the Jews, he loosed him, and commanded the priests to come together, and all the council: and bringing forth Paul, he set him before them.

Acts 23:1 And Paul looking upon the council, said: Men, brethren, I have conversed with all good conscience before God until this present day.

Acts 23:2 And the high priest Ananias commanded them that stood by him to strike him on the mouth.

Acts 23:3 Then Paul said to him: God shall strike thee, thou whited wall. For sittest thou to judge me according to the law, and contrary to the law commandest me to be struck?

Acts 23:4 And they that stood by said: Dost thou revile the high priest of God?

Acts 23:5 And Paul said: I knew not, brethren, that he is the high priest. For it is written: Thou shalt not speak evil of the prince of thy people.

Acts 23:6 And Paul knowing that the one part were Sadducees, and the other Pharisees, cried out in the council: Men, brethren, I am a Pharisee, the son of Pharisees: concerning the hope and resurrection of the dead I am called in question.

Acts 23:7 And when he had so said, there arose a dissension between the Pharisees and the Sadducees; and the multitude was divided.

Acts 23:8 For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

Acts 23:9 And there arose a great cry. And some of the Pharisees rising up, strove, saying: We find no evil in this man. What if a spirit hath spoken to him, or an angel?

Acts 23:10 And when there arose a great dissension, the tribune fearing lest Paul should be pulled in pieces by them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle.

Acts 23:11 And the night following the Lord standing by him, said: Be constant; for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

Acts 23:12 And when day was come, some of the Jews gathered together, and bound themselves under a curse, saying, that they would neither eat, nor drink, till they killed Paul.

Acts 23:13 And they were more than forty men that had made this conspiracy.

Acts 23:14 Who came to the chief priests and the ancients, and said: We have bound ourselves under a great curse that we will eat nothing till we have slain Paul.

Acts 23:15 Now therefore do you with the council signify to the tribune, that he bring him forth to you, as if you meant to know something more certain touching him. And we, before he come near, are ready to kill him.

Acts 23:16 Which when Paul’s sister’s son had heard, of their lying in wait, he came and entered into the castle and told Paul.

Acts 23:17 And Paul, calling to him one of the centurions, said: Bring this young man to the tribune, for he hath some thing to tell him.

Acts 23:18 And he taking him, brought him to the tribune, and said: Paul, the prisoner, desired me to bring this young man unto thee, who hath some thing to say to thee.

Acts 23:19 And the tribune taking him by the hand, went aside with him privately, and asked him: What is it that thou hast to tell me?

Acts 23:20 And he said: The Jews have agreed to desire thee, that thou wouldst bring forth Paul tomorrow into the council, as if they meant to inquire some thing more certain touching him.

Acts 23:21 But do not thou give credit to them; for there lie in wait for him more than forty men of them, who have bound themselves by oath neither to eat, nor to drink, till they have killed him: and they are now ready, looking for a promise from thee.

Acts 23:22 The tribune therefore dismissed the young man, charging him that he should tell no man, that he had made known these things unto him.

Acts 23:23 Then having called two centurions, he said to them: Make ready two hundred soldiers to go as far as Caesarea, and seventy horsemen, and two hundred spearmen for the third hour of the night:

Acts 23:24 And provide beasts, that they may set Paul on, and bring him safe to Felix the governor.

Acts 23:25 (For he feared lest perhaps the Jews might take him away by force and kill him, and he should afterwards be slandered, as if he was to take money.) And he wrote a letter after this manner:

Acts 23:26 Claudius Lysias to the most excellent governor, Felix, greeting.

Acts 23:27 This man being taken by the Jews, and ready to be killed by them, I rescued coming in with an army, understanding that he is a Roman:

Acts 23:28 And meaning to know the cause which they objected unto him, I brought him forth into their council.

Acts 23:29 Whom I found to be accused concerning questions of their law; but having nothing laid to his charge worthy of death or of bands.

Acts 23:30 And when I was told of ambushes that they had prepared for him, I sent him to thee, signifying also to his accusers to plead before thee. Farewell.

Acts 23:31 Then the soldiers, according as it was commanded them, taking Paul, brought him by night to Antipatris.

Acts 23:32 And the next day, leaving the horsemen to go with him, they returned to the castle.

Acts 23:33 Who, when they were come to Caesarea, and had delivered the letter to the governor, did also present Paul before him.

Acts 23:34 And when he had read it, and had asked of what province he was, and understood that he was of Cilicia;

Acts 23:35 I will hear thee, said he, when thy accusers come. And he commanded him to be kept in Herod’s judgment hall.

Acts 24:1 And after five days the high priest Ananias came down, with some of the ancients, and one Tertullus an orator, who went to the governor against Paul.

Acts 24:2 And Paul being called for, Tertullus began to accuse him, saying: Whereas through thee we live in much peace, and many things are rectified by thy providence,

Acts 24:3 We accept it always and in all places, most excellent Felix, with all thanksgiving.

Acts 24:4 But that I be no further tedious to thee, I desire thee of thy clemency to hear us in few words.

Acts 24:5 We have found this to be a pestilent man, and raising seditions among all the Jews throughout the world, and author of the sedition of the sect of the Nazarenes.

Acts 24:6 Who also hath gone about to profane the temple: whom, we having apprehended, would also have judged according to our law.

Acts 24:7 But Lysias the tribune coming upon us, with great violence took him away out of our hands;

Acts 24:8 Commanding his accusers to come to thee: of whom thou mayest thyself, by examination, have knowledge of all these things, whereof we accuse him.

Acts 24:9 And the Jews also added, and said that these things were so.

Acts 24:10 Then Paul answered, (the governor making a sign to him to speak:) Knowing that for many years thou hast been judge over this nation, I will with good courage answer for myself.

Acts 24:11 For thou mayest understand, that there are yet but twelve days, since I went up to adore in Jerusalem:

Acts 24:12 And neither in the temple did they find me disputing with any man, or causing any concourse of the people, neither in the synagogues, nor in the city:

Acts 24:13 Neither can they prove unto thee the things whereof they now accuse me.

Acts 24:14 But this I confess to thee, that according to the way, which they call a heresy, so do I serve the Father and my God, believing all things which are written in the law and the prophets:

Acts 24:15 Having hope in God, which these also themselves look for, that there shall be a resurrection of the just and unjust.

Acts 24:16 And herein do I endeavour to have always a conscience without offence toward God, and towards men.

Acts 24:17 Now after many years, I came to bring alms to my nation, and offerings, and vows.

Acts 24:18 In which I was found purified in the temple: neither with multitude, nor with tumult.

Acts 24:19 But certain Jews of Asia, who ought to be present before thee, and to accuse, if they had any thing against me:

Acts 24:20 Or let these men themselves say, if they found in me any iniquity, when standing before the council,

Acts 24:21 Except it be for this one voice only that I cried, standing among them, Concerning the resurrection of the dead am I judged this day by you.

Acts 24:22 And Felix put them off, having most certain knowledge of this way, saying: When Lysias the tribune shall come down, I will hear you.

Acts 24:23 And he commanded a centurion to keep him, and that he should be easy, and that he should not prohibit any of his friends to minister unto him.

Acts 24:24 And after some days, Felix, coming with Drusilla his wife, who was a Jew, sent for Paul, and heard of him the faith, that is in Christ Jesus.

Acts 24:25 And as he treated of justice, and chastity, and of the judgment to come, Felix being terrified, answered: For this time, go thy way: but when I have a convenient time, I will send for thee.

Acts 24:26 Hoping also withal, that money should be given him by Paul; for which cause also oftentimes sending for him, he spoke with him.

Acts 24:27 But when two years were ended, Felix had for successor Portius Festus. And Felix being willing to shew the Jews a pleasure, left Paul bound.

Acts 25:1 Now when Festus was come into the province, after three days, he went up to Jerusalem from Caesarea.

Acts 25:2 And the chief priests, and principal men of the Jews, went unto him against Paul: and they besought him,

Acts 25:3 Requesting favour against him, that he would command him to be brought to Jerusalem, laying wait to kill him in the way.

Acts 25:4 But Festus answered: That Paul was kept in Caesarea, and that he himself would very shortly depart thither.

Acts 25:5 Let them, therefore, saith he, among you that are able, go down with me, and accuse him, if there be any crime in the man.

Acts 25:6 And having tarried among them no more than eight or ten days, he went down to Caesarea, and the next day he sat in the judgment seat; and commanded Paul to be brought.

Acts 25:7 Who being brought, the Jews stood about him, who were come down from Jerusalem, objecting many and grievous causes, which they could not prove;

Acts 25:8 Paul making answer for himself: Neither against the law of the Jews, nor against the temple, nor against Caesar, have I offended in any thing.

Acts 25:9 But Festus, willing to shew the Jews a pleasure, answering Paul, said: Wilt thou go up to Jerusalem, and there be judged of these things before me?

Acts 25:10 Then Paul said: I stand at Caesar's judgment seat, where I ought to be judged. To the Jews I have done no injury, as thou very well knowest.

Acts 25:11 For if I have injured them, or have committed any thing worthy of death, I refuse not to die. But if there be none of these things whereof they accuse me, no man may deliver me to them: I appeal to Caesar.

Acts 25:12 Then Festus having conferred with the council, answered: Hast thou appealed to Caesar? To Caesar shalt thou go.

Acts 25:13 And after some days, king Agrippa and Bernice came down to Caesarea to salute Festus.

Acts 25:14 And as they tarried there many days, Festus told the king of Paul, saying: A certain man was left prisoner by Felix.

Acts 25:15 About whom, when I was at Jerusalem, the chief priests, and the ancients of the Jews, came unto me, desiring condemnation against him.

Acts 25:16 To whom I answered: It is not the custom of theRomans to condemn any man, before that he who is accused have his accusers present, and have liberty to make his answer, to clear himself of the things laid to his charge.

Acts 25:17 When therefore they were come hither, without any delay, on the day following, sitting in the judgment seat, I commanded the man to be brought.

Acts 25:18 Against whom, when the accusers stood up, they brought no accusation of things which I thought ill of:

Acts 25:19 But had certain questions of their own superstition against him, and of one Jesus deceased, whom Paul affirmed to be alive.

Acts 25:20 I therefore being in a doubt of this manner of question, asked him whether he would go to Jerusalem, and there be judged of these things.

Acts 25:21 But Paul appealing to be reserved unto the hearing of Augustus, I commanded him to be kept, till I might send him to Caesar.

Acts 25:22 And Agrippa said to Festus: I would also hear the man, myself. Tomorrow, said he, thou shalt hear him.

Acts 25:23 And on the next day, when Agrippa and Bernice were come with great pomp, and had entered into the hall of audience, with the tribunes, and principal men of the city, at Festus' commandment, Paul was brought forth.

Acts 25:24 And Festus saith: King Agrippa, and all ye men who are here present with us, you see this man, about whom all the multitude of the Jews dealt with me at Jerusalem, requesting and crying out that he ought not to live any longer.

Acts 25:25 Yet have I found nothing that he hath committed worthy of death. But forasmuch as he himself hath appealed to Augustus, I have determined to send him.

Acts 25:26 Of whom I have nothing certain to write to my lord. For which cause I have brought him forth before you, and especially before thee, O king Agrippa, that examination being made, I may have what to write.

Acts 25:27 For it seemeth to me unreasonable to send a prisoner, and not to signify the things laid to his charge.

Acts 26:1 Then Agrippa said to Paul: Thou art permitted to speak for thyself. Then Paul stretching forth his hand, began to make his answer.

Acts 26:2 I think myself happy, O king Agrippa, that I am to answer for myself this day before thee, touching all the things whereof I am accused by the Jews.

Acts 26:3 Especially as thou knowest all, both customs and questions that are among the Jews: Wherefore I beseech thee to hear me patiently.

Acts 26:4 And my life indeed from my youth, which was from the beginning among my own nation in Jerusalem, all the Jews do know:

Acts 26:5 Having known me from the beginning (if they will give testimony) that according to the most sure sect of our religion I lived a Pharisee.

Acts 26:6 And now for the hope of the promise that was made by God to the fathers, do I stand subject to judgment:

Acts 26:7 Unto which, our twelve tribes, serving night and day, hope to come. For which hope, O king, I am accused by the Jews.

Acts 26:8 Why should it be thought a thing incredible, that God should raise the dead?

Acts 26:9 And I indeed did formerly think, that I ought to do many things contrary to the name of Jesus of Nazareth.

Acts 26:10 Which also I did at Jerusalem, and many of the saints did I shut up in prison, having received authority of the chief priests: and when they were put to death, I brought the sentence.

Acts 26:11 And oftentimes punishing them, in every synagogue, I compelled them to blaspheme: and being yet more mad against them, I persecuted them even unto foreign cities.

Acts 26:12 Whereupon when I was going to Damascus with authority and permission of the chief priest,

Acts 26:13 At midday, O king, I saw in the way a light from heaven above the brightness of the sun, shining round about me, and them that were in company with me.

Acts 26:14 And when we were all fallen down on the ground, I heard a voice speaking to me in the Hebrew tongue: Saul, Saul, why persecutest thou me? It is hard for thee to kick against the goad.

Acts 26:15 And I said: Who art thou, Lord? And the Lord answered: I am Jesus whom thou persecutest.

Acts 26:16 But rise up, and stand upon thy feet: for to this end have I appeared to thee, that I may make thee a minister, and a witness of those things which thou hast seen, and of those things wherein I will appear to thee,

Acts 26:17 Delivering thee from the people, and from the nations, unto which now I send thee:

Acts 26:18 To open their eyes, that they may be converted from darkness to light, and from the power of Satan to God, that they may receive forgiveness of sins, and a lot among the saints, by the faith that is in me.

Acts 26:19 Whereupon, O king Agrippa, I was not incredulous to the heavenly vision:

Acts 26:20 But to them first that are at Damascus, and at Jerusalem, and unto all the country of Judea, and to the Gentiles did I preach, that they should do penance, and turn to God, doing works worthy of penance.

Acts 26:21 For this cause the Jews, when I was in the temple, having apprehended me, went about to kill me.

Acts 26:22 But being aided by the help of God, I stand unto this day, witnessing both to small and great, saying no other thing than those which the prophets, and Moses did say should come to pass:

Acts 26:23 That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light to the people, and to the Gentiles.

Acts 26:24 As he spoke these things, and made his answer, Festus said with a loud voice: Paul, thou art beside thyself: much learning doth make thee mad.

Acts 26:25 And Paul said: I am not mad, most excellent Festus, but I speak words of truth and soberness.

Acts 26:26 For the king knoweth of these things, to whom also I speak with confidence. For I am persuaded that none of these things are hidden from him. For neither was any of these things done in a corner.

Acts 26:27 Believest thou the prophets, O king Agrippa? I know that thou believest.

Acts 26:28 And Agrippa said to Paul: In a little thou persuadest me to become a Christian.

Acts 26:29 And Paul said: I would to God, that both in a little and in much, not only thou, but also all that hear me, this day, should become such as I also am, except these bands.

Acts 26:30 And the king rose up, and the governor, and Bernice, and they that sat with them.

Acts 26:31 And when they were gone aside, they spoke among themselves, saying: This man hath done nothing worthy of death or of bands.

Acts 26:32 And Agrippa said to Festus: This man might have been set at liberty, if he had not appealed to Caesar.

Acts 27:1 And when it was determined that he should sail into Italy, and that Paul, with the other prisoners, should be delivered to a centurion, named Julius, of the band Augusta,

Acts 27:2 Going on board a ship of Adrumetum, we launched, meaning to sail by the coasts of Asia, Aristarchus, the Macedonian of Thessalonica, continuing with us.

Acts 27:3 And the day following we came to Sidon. And Julius treating Paul courteously, permitted him to go to his friends, and to take care of himself.

Acts 27:4 And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

Acts 27:5 And sailing over the sea of Cilicia, and Pamphylia, we came to Lystra, which is in Lycia:

Acts 27:6 And there the centurion finding a ship of Alexandria sailing into Italy, removed us into it.

Acts 27:7 And when for many days we had sailed slowly, and were scarce come over against Gnidus, the wind not suffering us, we sailed near Crete by Salmone:

Acts 27:8 And with much ado sailing by it, we came into a certain place, which is called Good-havens, nigh to which was the city of Thalassa.

Acts 27:9 And when much time was spent, and when sailing now was dangerous, because the fast was now past, Paul comforted them, Acts 27:10 Saying to them: Ye men, I see that the voyage beginneth to be with injury and much damage, not only of the lading and ship, but also of our lives.

Acts 27:11 But the centurion believed the pilot and the master of the ship, more than those things which were said by Paul.

Acts 27:12 And whereas it was not a commodious haven to winter in, the greatest part gave counsel to sail thence, if by any means they might reach Phenice to winter there, which is a haven of Crete, looking towards the southwest and northwest.

Acts 27:13 And the south wind gently blowing, thinking that they had obtained their purpose, when they had loosed from Asson, they sailed close by Crete.

Acts 27:14 But not long after, there arose against it a tempestuous wind, called Euroaquilo.

Acts 27:15 And when the ship was caught, and could not bear up against the wind, giving up the ship to the winds, we were driven.

Acts 27:16 And running under a certain island, that is called Cauda, we had much work to come by the boat.

Acts 27:17 Which being taken up, they used helps, undergirding the ship, and fearing lest they should fall into the quicksands, they let down the sail yard, and so were driven.

Acts 27:18 And we being mightily tossed with the tempest, the next day they lightened the ship.

Acts 27:19 And the third day they cast out with their own hands the tackling of the ship.

Acts 27:20 And when neither sun nor stars appeared for many days, and no small storm lay on us, all hope of our being saved was now taken away.

Acts 27:21 And after they had fasted a long time, Paul standing forth in the midst of them, said: You should indeed, O ye men, have hearkened unto me, and not have loosed from Crete, and have gained this harm and loss.

Acts 27:22 And now I exhort you to be of good cheer. For there shall be no loss of any man’s life among you, but only of the ship.

Acts 27:23 For an angel of God, whose I am, and whom I serve, stood by me this night,

Acts 27:24 Saying: Fear not, Paul, thou must be brought before Caesar; and behold, God hath given thee all them that sail with thee.

Acts 27:25 Wherefore, sirs, be of good cheer; for I believe God that it shall so be, as it hath been told me.

Acts 27:26 And we must come unto a certain island.

Acts 27:27 But after the fourteenth night was come, as we were sailing in Adria, about midnight, the shipmen deemed that they discovered some country.

Acts 27:28 Who also sounding, found twenty fathoms; and going on a little further, they found fifteen fathoms.

Acts 27:29 Then fearing lest we should fall upon rough places, they cast four anchors out of the stern, and wished for the day.

Acts 27:30 But as the shipmen sought to fly out of the ship, having let down the boat into the sea, under colour, as though they would have cast anchors out of the forepart of the ship,

Acts 27:31 Paul said to the centurion, and to the soldiers: Except these stay in the ship, you cannot be saved.

Acts 27:32 Then the soldiers cut off the ropes of the boat, and let her fall off.

Acts 27:33 And when it began to be light, Paul besought them all to take meat, saying: This day is the fourteenth day that you have waited, and continued fasting, taking nothing.

Acts 27:34 Wherefore I pray you to take some meat for your health’s sake; for there shall not an hair of the head of any of you perish.

Acts 27:35 And when he had said these things, taking bread, he gave thanks to God in the sight of them all; and when he had broken it, he began to eat.

Acts 27:36 Then were they all of better cheer, and they also took some meat.

Acts 27:37 And we were in all in the ship, two hundred threescore and sixteen souls.

Acts 27:38 And when they had eaten enough, they lightened the ship, casting the wheat into the sea.

Acts 27:39 And when it was day, they knew not the land; but they discovered a certain creek that had a shore, into which they minded, if they could, to thrust in the ship.

Acts 27:40 And when they had taken up the anchors, they committed themselves to the sea, loosing withal the rudder bands; and hoisting up the mainsail to the wind, they made towards shore.

Acts 27:41 And when we were fallen into a place where two seas met, they run the ship aground; and the forepart indeed, sticking fast, remained unmoveable: but the hinder part was broken with the violence of the sea.

Acts 27:42 And the soldiers’ counsel was, that they should kill the prisoners, lest any of them, swimming out, should escape.

Acts 27:43 But the centurion, willing to save Paul, forbade it to be done; and he commanded that they who could swim, should cast themselves first into the sea, and save themselves, and get to land.

Acts 27:44 And the rest, some they carried on boards, and some on those things that belonged to the ship. And so it came to pass, that every soul got safe to land.

Acts 28:1 And when we had escaped, then we knew that the island was called Melita. But the barbarians shewed us no small courtesy.

Acts 28:2 For kindling a fire, they refreshed us all, because of the present rain, and of the cold.

Acts 28:3 And when Paul had gathered together a bundle of sticks, and had laid them on the fire, a viper coming out of the heat, fastened on his hand.

Acts 28:4 And when the barbarians saw the beast hanging on his hand, they said one to another: Undoubtedly this man is a murderer, who though he hath escaped the sea, yet vengeance doth not suffer him to live.

Acts 28:5 And he indeed shaking off the beast into the fire, suffered no harm.

Acts 28:6 But they supposed that he would begin to swell up, and that he would suddenly fall down and die. But expecting long, and seeing that there came no harm to him, changing their minds, they said, that he was a god.

Acts 28:7 Now in these places were possessions of the chief man of the island, named Publius, who receiving us, for three days entertained us courteously.

Acts 28:8 And it happened that the father of Publius lay sick of a fever, and of a bloody flux. To whom Paul entered in; and when he had prayed, and laid his hands on him, he healed him.

Acts 28:9 Which being done, all that had diseases in the island, came and were healed:

Acts 28:10 Who also honoured us with many honours, and when we were to set sail, they laded us with such things as were necessary.

Acts 28:11 And after three months, we sailed in a ship of Alexandria, that had wintered in the island, whose sign was the Castors.

Acts 28:12 And when we were come to Syracusa, we tarried there three days.

Acts 28:13 From thence, compassing by the shore, we came to Rhegium: and after one day, the south wind blowing, we came the second day to Puteoli;

Acts 28:14 Where, finding brethren, we were desired to tarry with them seven days: and so we went to Rome.

Acts 28:15 And from thence, when the brethren had heard of us, they came to meet us as far as Appii Forum, and the Three Taverns: whom when Paul saw, he gave thanks to God, and took courage.

Acts 28:16 And when we were come to Rome, Paul was suffered to dwell by himself, with a soldier that kept him.

Acts 28:17 And after the third day, he called together the chief of the Jews. And when they were assembled, he said to them: Men, brethren, I, having done nothing against the people, or the custom of our fathers, was delivered prisoner from Jerusalem into the hands of the Romans;

Acts 28:18 Who, when they had examined me, would have released me, for that there was no cause of death in me;

Acts 28:19 But the Jews contradicting it, I was constrained to appeal unto Caesar; not that I had any thing to accuse my nation of.

Acts 28:20 For this cause therefore I desired to see you, and to speak to you. Because that for the hope of Israel, I am bound with this chain.

Acts 28:21 But they said to him: We neither received letters concerning thee from Judea, neither did any of the brethren that came hither, relate or speak any evil of thee.

Acts 28:22 But we desire to hear of thee what thou thinkest; for as concerning this sect, we know that it is every where contradicted.

Acts 28:23 And when they had appointed him a day, there came very many to him unto his lodgings; to whom he expounded, testifying the kingdom of God, and persuading them concerning Jesus, out of the law of Moses and the prophets, from morning until evening.

Acts 28:24 And some believed the things that were said; but some believed not.

Acts 28:25 And when they agreed not among themselves, they departed, Paul speaking this one word: Well did the Holy Ghost speak to our fathers by Isaias the prophet,

Acts 28:26 Saying: Go to this people, and say to them: With the ear you shall hear, and shall not understand; and seeing you shall see, and shall not perceive.

Acts 28:27 For the heart of this people is grown gross, and with their ears have they heard heavily, and their eyes they have shut; lest perhaps they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.

Acts 28:28 Be it known therefore to you, that this salvation of God is sent to the Gentiles, and they will hear it.

Acts 28:29 And when he had said these things, the Jews went out from him, having much reasoning among themselves.

Acts 28:30 And he remained two whole years in his own hired lodging; and he received all that came in to him,

Acts 28:31 Preaching the kingdom of God, and teaching the things which concern the Lord Jesus Christ, with all confidence, without prohibition.

Romans

1:1 Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,

Romans 1:2 Which he had promised before, by his prophets, in the holy scriptures,

Romans 1:3 Concerning his Son, who was made to him of the seed of David, according to the flesh,

Romans 1:4 Who was predestinated the Son of God in power, according to the spirit of sanctification, by the resurrection of our Lord Jesus Christ from the dead;

Romans 1:5 By whom we have received grace and apostleship for obedience to the faith, in all nations, for his name;

Romans 1:6 Among whom are you also the called of Jesus Christ:

Romans 1:7 To all that are at Rome, the beloved of God, called to be saints. Grace to you, and peace from God our Father, and from the Lord Jesus Christ.

Romans 1:8 First I give thanks to my God, through Jesus Christ, for you all, because your faith is spoken of in the whole world.

Romans 1:9 For God is my witness, whom I serve in my spirit in the gospel of his Son, that without ceasing I make a commemoration of you;

Romans 1:10 Always in my prayers making request, if by any means now at length I may have a prosperous journey, by the will of God, to come unto you.

Romans 1:11 For I long to see you, that I may impart unto you some spiritual grace, to strengthen you:

Romans 1:12 That is to say, that I may be comforted together in you, by that which is common to us both, your faith and mine.

Romans 1:13 And I would not have you ignorant, brethren, that I have often purposed to come unto you, (and have been hindered hitherto,) that I might have some fruit among you also, even as among other Gentiles.

Romans 1:14 To the Greeks and to the barbarians, to the wise and to the unwise, I am a debtor;

Romans 1:15 So (as much as is in me) I am ready to preach the gospel to you also that are at Rome.

Romans 1:16 For I am not ashamed of the gospel. For it is the power of God unto salvation to every one that believeth, to the Jew first, and to the Greek.

Romans 1:17 For the justice of God is revealed therein, from faith unto faith, as it is written: The just man liveth by faith.

Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and injustice of those men that detain the truth of God in injustice:

Romans 1:19 Because that which is known of God is manifest in them. For God hath manifested it unto them.

Romans 1:20 For the invisible things of him, from the creation of the world, are clearly seen, being understood by the things that are made; his eternal power also, and divinity: so that they are inexcusable.

Romans 1:21 Because that, when they knew God, they have not glorified him as God, or given thanks; but became vain in their thoughts, and their foolish heart was darkened.

Romans 1:22 For professing themselves to be wise, they became fools.

Romans 1:23 And they changed the glory of the incorruptible God into the likeness of the image of a corruptible man, and of birds, and of fourfooted beasts, and of creeping things.

Romans 1:24 Wherefore God gave them up to the desires of their heart, unto uncleanness, to dishonour their own bodies among themselves.

Romans 1:25 Who changed the truth of God into a lie; and worshipped and served the creature rather than the Creator, who is blessed for ever. Amen.

Romans 1:26 For this cause God delivered them up to shameful affections. For their women have changed the natural use into that use which is against nature.

Romans 1:27 And, in like manner, the men also, leaving the natural use of the women, have burned in their lusts one towards another, men with men working that which is filthy, and receiving in themselves the recompense which was due to their error.

Romans 1:28 And as they liked not to have God in their knowledge, God delivered them up to a reprobate sense, to do those things which are not convenient;

Romans 1:29 Being filled with all iniquity, malice, fornication, avarice, wickedness, full of envy, murder, contention, deceit, malignity, whisperers,

Romans 1:30 Detractors, hateful to God, contumelious, proud, haughty, inventors of evil things, disobedient to parents, Romans 1:31 Foolish, dissolute, without affection, without fidelity, without mercy.

Romans 1:32 Who, having known the justice of God, did not understand that they who do such things, are worthy of death; and not only they that do them, but they also that consent to them that do them.

Romans 2:1 Wherefore thou art inexcusable, O man, whosoever thou art that judgest. For wherein thou judgest another, thou condemnest thyself. For thou dost the same things which thou judgest.

Romans 2:2 For we know that the judgment of God is, according to truth, against them that do such things.

Romans 2:3 And thinkest thou this, O man, that judgest them who do such things, and dost the same, that thou shalt escape the judgment of God?

Romans 2:4 Or despisest thou the riches of his goodness, and patience, and longsuffering? Knowest thou not, that the benignity of God leadeth thee to penance?

Romans 2:5 But according to thy hardness and impenitent heart, thou treasurest up to thyself wrath, against the day of wrath, and revelation of the just judgment of God.

Romans 2:6 Who will render to every man according to his works.

Romans 2:7 To them indeed, who according to patience in good work, seek glory and honour and incorruption, eternal life:

Romans 2:8 But to them that are contentious, and who obey not the truth, but give credit to iniquity, wrath and indignation.

Romans 2:9 Tribulation and anguish upon every soul of man that worketh evil, of the Jew first, and also of the Greek.

Romans 2:10 But glory, and honour, and peace to every one that worketh good, to the Jew first, and also to the Greek.

Romans 2:11 For there is no respect of persons with God.

Romans 2:12 For whosoever have sinned without the law, shall perish without the law; and whosoever have sinned in the law, shall be judged by the law.

Romans 2:13 For not the hearers of the law are just before God, but the doers of the law shall be justified.

Romans 2:14 For when the Gentiles, who have not the law, do by nature those things that are of the law; these having not the law are a law to themselves:

Romans 2:15 Who shew the work of the law written in their hearts, their conscience bearing witness to them, and their thoughts between themselves accusing, or also defending one another,

Romans 2:16 In the day when God shall judge the secrets of men by Jesus Christ, according to my gospel.

Romans 2:17 But if thou art called a Jew and restest in the law, and makest thy boast of God,

Romans 2:18 And knowest his will, and approvest the more profitable things, being instructed by the law,

Romans 2:19 Art confident that thou thyself art a guide of the blind, a light of them that are in darkness,

Romans 2:20 An instructor of the foolish, a teacher of infants, having the form of knowledge and of truth in the law.

Romans 2:21 Thou therefore that teachest another, teachest not thyself: thou that preachest that men should not steal, stealest:

Romans 2:22 Thou that sayest, men should not commit adultery, committest adultery: thou that abhorrest idols, committest sacrilege:

Romans 2:23 Thou that makest thy boast of the law, by transgression of the law dishonourest God.

Romans 2:24 (For the name of God through you is blasphemed among the Gentiles, as it is written.)

Romans 2:25 Circumcision profiteth indeed, if thou keep the law; but if thou be a transgressor of the law, thy circumcision is made uncircumcision.

Romans 2:26 If, then, the uncircumcised keep the justices of the law, shall not this uncircumcision be counted for circumcision?

Romans 2:27 And shall not that which by nature is uncircumcision, if it fulfill the law, judge thee, who by the letter and circumcision art a transgressor of the law?

Romans 2:28 For it is not he is a Jew, who is so outwardly; nor is that circumcision which is outwardly in the flesh:

Romans 2:29 But he is a Jew, that is one inwardly; and the circumcision is that of the heart, in the spirit, not in the letter; whose praise is not of men, but of God.

Romans 3:1 What advantage then hath the Jew, or what is the profit of circumcision?

Romans 3:2 Much every way. First indeed, because the words of God were committed to them.

Romans 3:3 For what if some of them have not believed? shall their unbelief make the faith of God without effect? God forbid.

Romans 3:4 But God is true; and every man a liar, as it is written, That thou mayest be justified in thy words, and mayest overcome when thou art judged.

Romans 3:5 But if our injustice commend the justice of God, what shall we say? Is God unjust, who executeth wrath?

Romans 3:6 (I speak according to man.) God forbid: otherwise how shall God judge this world?

Romans 3:7 For if the truth of God hath more abounded through my lie, unto his glory, why am I also yet judged as a sinner?

Romans 3:8 And not rather (as we are slandered, and as some affirm that we say) let us do evil, that there may come good? whose damnation is just.

Romans 3:9 What then? Do we excel them? No, not so. For we have charged both Jews, and Greeks, that they are all under sin.

Romans 3:10 As it is written: There is not any man just.

Romans 3:11 There is none that understandeth, there is none that seeketh after God.

Romans 3:12 All have turned out of the way; they are become unprofitable together: there is none that doth good, there is not so much as one.

Romans 3:13 Their throat is an open sepulchre; with their tongues they have dealt deceitfully. The venom of asps is under their lips.

Romans 3:14 Whose mouth is full of cursing and bitterness:

Romans 3:15 Their feet swift to shed blood:

Romans 3:16 Destruction and misery in their ways:

Romans 3:17 And the way of peace they have not known:

Romans 3:18 There is no fear of God before their eyes.

Romans 3:19 Now we know, that what things soever the law speaketh, it speaketh to them that are in the law; that every mouth may be stopped, and all the world may be made subject to God.

Romans 3:20 Because by the works of the law no flesh shall be justified before him. For by the law is the knowledge of sin.

Romans 3:21 But now without the law the justice of God is made manifest, being witnessed by the law and the prophets.

Romans 3:22 Even the justice of God, by faith of Jesus Christ, unto all and upon all them that believe in him: for there is no distinction:

Romans 3:23 For all have sinned, and do need the glory of God.

Romans 3:24 Being justified freely by his grace, through the redemption, that is in Christ Jesus,

Romans 3:25 Whom God hath proposed to be a propitiation, through faith in his blood, to the shewing of his justice, for the remission of former sins,

Romans 3:26 Through the forbearance of God, for the shewing of his justice in this time; that he himself may be just, and the justifier of him, who is of the faith of Jesus Christ.

Romans 3:27 Where is then thy boasting? It is excluded. By what law? Of works? No, but by the law of faith.

Romans 3:28 For we account a man to be justified by faith, without the works of the law.

Romans 3:29 Is he the God of the Jews only? Is he not also of the Gentiles? Yes, of the Gentiles also.

Romans 3:30 For it is one God, that justifieth circumcision by faith, and uncircumcision through faith.

Romans 3:31 Do we, then, destroy the law through faith? God forbid: but we establish the law.

Romans 4:1 What shall we say then that Abraham hath found, who is our father according to the flesh.

Romans 4:2 For if Abraham were justified by works, he hath whereof to glory, but not before God.

Romans 4:3 For what saith the scripture? Abraham believed God, and it was reputed to him unto justice.

Romans 4:4 Now to him that worketh, the reward is not reckoned according to grace, but according to debt.

Romans 4:5 But to him that worketh not, yet believeth in him that justifieth the ungodly, his faith is reputed to justice, according to the purpose of the grace of God.

Romans 4:6 As David also termeth the blessedness of a man, to whom God reputeth justice without works:

Romans 4:7 Blessed are they whose iniquities are forgiven, and whose sins are covered.

Romans 4:8 Blessed is the man to whom the Lord hath not imputed sin.

Romans 4:9 This blessedness then, doth it remain in the circumcision only, or in the uncircumcision also? For we say that unto Abraham faith was reputed to justice.

Romans 4:10 How then was it reputed? When he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

Romans 4:11 And he received the sign of circumcision, a seal of the justice of the faith, which he had, being uncircumcised; that he might be the father of all them that believe, being uncircumcised, that unto them also it may be reputed to justice:

Romans 4:12 And might be the father of circumcision; not to them only, that are of the circumcision, but to them also that follow the steps of the faithful, that is in the uncircumcision of our father Abraham.

Romans 4:13 For not through the law was the promise to Abraham, or to his seed, that he should be heir of the world; but through the justice of faith.

Romans 4:14 For if they who are of the law be heirs, faith is made void, the promise is made of no effect.

Romans 4:15 For the law worketh wrath. For where there is no law, neither is there transgression.

Romans 4:16 Therefore is it of faith, that according to grace the promise might be firm to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham, who is the father of us all,

Romans 4:17 (As it is written: I have made thee a father of many nations,) before God, whom he believed, who quickeneth the dead; and calleth those things that are not, as those that are.

Romans 4:18 Who against hope believed in hope; that he might be made the father of many nations, according to that which was said to him: So shall thy seed be.

Romans 4:19 And he was not weak in faith; neither did he consider his own body now dead, whereas he was almost an hundred years old, nor the dead womb of Sara.

Romans 4:20 In the promise also of God he staggered not by distrust; but was strengthened in faith, giving glory to God:

Romans 4:21 Most fully knowing, that whatsoever he has promised, he is able also to perform.

Romans 4:22 And therefore it was reputed to him unto justice.

Romans 4:23 Now it is not written only for him, that it was reputed to him unto justice,

Romans 4:24 But also for us, to whom it shall be reputed, if we believe in him, that raised up Jesus Christ, our Lord, from the dead,

Romans 4:25 Who was delivered up for our sins, and rose again for our justification.

Romans 5:1 Being justified therefore by faith, let us have peace with God, through our Lord Jesus Christ:

Romans 5:2 By whom also we have access through faith into this grace, wherein we stand, and glory in the hope of the glory of the sons of God.

Romans 5:3 And not only so; but we glory also in tribulations, knowing that tribulation worketh patience;

Romans 5:4 And patience trial; and trial hope;

Romans 5:5 And hope confoundeth not: because the charity of God is poured forth in our hearts, by the Holy Ghost, who is given to us.

Romans 5:6 For why did Christ, when as yet we were weak, according to the time, die for the ungodly?

Romans 5:7 For scarce for a just man will one die; yet perhaps for a good man some one would dare to die.

Romans 5:8 But God commendeth his charity towards us; because when as yet we were sinners, according to the time,

Romans 5:9 Christ died for us; much more therefore, being now justified by his blood, shall we be saved from wrath through him.

Romans 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son; much more, being reconciled, shall we be saved by his life.

Romans 5:11 And not only so; but also we glory in God, through our Lord Jesus Christ, by whom we have now received reconciliation.

Romans 5:12 Wherefore as by one man sin entered into this world, and by sin death; and so death passed upon all men, in whom all have sinned.

Romans 5:13 For until the law sin was in the world; but sin was not imputed, when the law was not.

Romans 5:14 But death reigned from Adam unto Moses, even over them also who have not sinned after the similitude of the transgression of Adam, who is a figure of him who was to come.

Romans 5:15 But not as the offence, so also the gift. For if by the offence of one, many died; much more the grace of God, and the gift, by the grace of one man, Jesus Christ, hath abounded unto many.

Romans 5:16 And not as it was by one sin, so also is the gift. For judgment indeed was by one unto condemnation; but grace is of many offences, unto justification.

Romans 5:17 For if by one man's offence death reigned through one; much more they who receive abundance of grace, and of the gift, and of justice, shall reign in life through one, Jesus Christ.

Romans 5:18 Therefore, as by the offence of one, unto all men to condemnation; so also by the justice of one, unto all men to justification of life.

Romans 5:19 For as by the disobedience of one man, many were made sinners; so also by the obedience of one, many shall be made just.

Romans 5:20 Now the law entered in, that sin might abound. And where sin abounded, grace did more abound.

Romans 5:21 That as sin hath reigned to death; so also grace might reign by justice unto life everlasting, through Jesus Christ our Lord.

Romans 6:1 What shall we say, then? shall we continue in sin, that grace may abound?

Romans 6:2 God forbid. For we that are dead to sin, how shall we live any longer therein?

Romans 6:3 Know you not that all we, who are baptized in Christ Jesus, are baptized in his death?

Romans 6:4 For we are buried together with him by baptism into death; that as Christ is risen from the dead by the glory of the Father, so we also may walk in newness of life.

Romans 6:5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection.

Romans 6:6 Knowing this, that our old man is crucified with him, that the body of sin may be destroyed, to the end that we may serve sin no longer.

Romans 6:7 For he that is dead is justified from sin.

Romans 6:8 Now if we be dead with Christ, we believe that we shall live also together with Christ:

Romans 6:9 Knowing that Christ rising again from the dead, dieth now no more, death shall no more have dominion over him.

Romans 6:10 For in that he died to sin, he died once; but in that he liveth, he liveth unto God:

Romans 6:11 So do you also reckon, that you are dead to sin, but alive unto God, in Christ Jesus our Lord.

Romans 6:12 Let no sin therefore reign in your mortal body, so as to obey the lusts thereof.

Romans 6:13 Neither yield ye your members as instruments of iniquity unto sin; but present yourselves to God, as those that are alive from the dead, and your members as instruments of justice unto God.

Romans 6:14 For sin shall not have dominion over you; for you are not under the law, but under grace.

Romans 6:15 What then? Shall we sin, because we are not under the law, but under grace? God forbid.

Romans 6:16 Know you not, that to whom you yield yourselves servants to obey, his servants you are whom you obey, whether it be of sin unto death, or of obedience unto justice.

Romans 6:17 But thanks be to God, that you were the servants of sin, but have obeyed from the heart, unto that form of doctrine, into which you have been delivered.

Romans 6:18 Being then freed from sin, we have been made servants of justice.

Romans 6:19 I speak an human thing, because of the infirmity of your flesh. For as you have yielded your members to serve uncleanness and iniquity, unto iniquity; so now yield your members to serve justice, unto sanctification.

Romans 6:20 For when you were the servants of sin, you were free men to justice.

Romans 6:21 What fruit therefore had you then in those things, of which you are now ashamed? For the end of them is death.

Romans 6:22 But now being made free from sin, and become servants to God, you have your fruit unto sanctification, and the end life everlasting.

Romans 6:23 For the wages of sin is death. But the grace of God, life everlasting, in Christ Jesus our Lord.

Romans 7:1 Know you not, brethren, (for I speak to them that know the law,) that the law hath dominion over a man, as long as it liveth?

Romans 7:2 For the woman that hath an husband, whilst her husband liveth is bound to the law. But if her husband be dead, she is loosed from the law of her husband.

Romans 7:3 Therefore, whilst her husband liveth, she shall be called an adulteress, if she be with another man: but if her husband be dead, she is delivered from the law of her husband; so that she is not an adulteress, if she be with another man.

Romans 7:4 Therefore, my brethren, you also are become dead to the law, by the body of Christ; that you may belong to another, who is risen again from the dead, that we may bring forth fruit to God.

Romans 7:5 For when we were in the flesh, the passions of sins, which were by the law, did work in our members, to bring forth fruit unto death.

Romans 7:6 But now we are loosed from the law of death, wherein we were detained; so that we should serve in newness of spirit, and not in the oldness of the letter.

Romans 7:7 What shall we say, then? Is the law sin? God forbid. But I do not know sin, but by the law; for I had not known concupiscence, if the law did not say: Thou shalt not covet.

Romans 7:8 But sin taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.

Romans 7:9 And I lived some time without the law. But when the commandment came, sin revived,

Romans 7:10 And I died. And the commandment that was ordained to life, the same was found to be unto death to me.

Romans 7:11 For sin, taking occasion by the commandment, seduced me, and by it killed me.

Romans 7:12 Wherefore the law indeed is holy, and the commandment holy, and just, and good.

Romans 7:13 Was that then which is good, made death unto me? God forbid. But sin, that it may appear sin, by that which is good, wrought death in me; that sin, by the commandment, might become sinful above measure.

Romans 7:14 For we know that the law is spiritual; but I am carnal, sold under sin.

Romans 7:15 For that which I work, I understand not. For I do not that good which I will; but the evil which I hate, that I do.

Romans 7:16 If then I do that which I will not, I consent to the law, that it is good.

Romans 7:17 Now then it is no more I that do it, but sin that dwelleth in me.

Romans 7:18 For I know that there dwelleth not in me, that is to say, in my flesh, that which is good. For to will, is present with me; but to accomplish that which is good, I find not.

Romans 7:19 For the good which I will, I do not; but the evil which I will not, that I do.

Romans 7:20 Now if I do that which I will not, it is no more I that do it, but sin that dwelleth in me.

Romans 7:21 I find then a law, that when I have a will to do good, evil is present with me.

Romans 7:22 For I am delighted with the law of God, according to the inward man:

Romans 7:23 But I see another law in my members, fighting against the law of my mind, and captivating me in the law of sin, that is in my members.

Romans 7:24 Unhappy man that I am, who shall deliver me from the body of this death?

Romans 7:25 The grace of God, by Jesus Christ our Lord. Therefore, I myself, with the mind serve the law of God; but with the flesh, the law of sin.

Romans 8:1 There is now therefore no condemnation to them that are in Christ Jesus, who walk not according to the flesh.

Romans 8:2 For the law of the spirit of life, in Christ Jesus, hath delivered me from the law of sin and of death.

Romans 8:3 For what the law could not do, in that it was weak through the flesh; God sending his own Son, in the likeness of sinful flesh and of sin, hath condemned sin in the flesh;

Romans 8:4 That the justification of the law might be fulfilled in us, who walk not according to the flesh, but according to the spirit.

Romans 8:5 For they that are according to the flesh, mind the things that are of the flesh; but they that are according to the spirit, mind the things that are of the spirit.

Romans 8:6 For the wisdom of the flesh is death; but the wisdom of the spirit is life and peace.

Romans 8:7 Because the wisdom of the flesh is an enemy to God; for it is not subject to the law of God, neither can it be.

Romans 8:8 And they who are in the flesh, cannot please God.

Romans 8:9 But you are not in the flesh, but in the spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

Romans 8:10 And if Christ be in you, the body indeed is dead, because of sin; but the spirit liveth, because of justification.

Romans 8:11 And if the Spirit of him that raised up Jesus from the dead, dwell in you; he that raised up Jesus Christ from the dead, shall quicken also your mortal bodies, because of his Spirit that dwelleth in you.

Romans 8:12 Therefore, brethren, we are debtors, not to the flesh, to live according to the flesh.

Romans 8:13 For if you live according to the flesh, you shall die: but if by the Spirit you mortify the deeds of the flesh, you shall live.

Romans 8:14 For whosoever are led by the Spirit of God, they are the sons of God.

Romans 8:15 For you have not received the spirit of bondage again in fear; but you have received the spirit of adoption of sons, whereby we cry: Abba (Father).

Romans 8:16 For the Spirit himself giveth testimony to our spirit, that we are the sons of God.

Romans 8:17 And if sons, heirs also; heirs indeed of God, and joint heirs with Christ: yet so, if we suffer with him, that we may be also glorified with him.

Romans 8:18 For I reckon that the sufferings of this time are not worthy to be compared with the glory to come, that shall be revealed in us.

Romans 8:19 For the expectation of the creature waiteth for the revelation of the sons of God.

Romans 8:20 For the creature was made subject to vanity, not willingly, but by reason of him that made it subject, in hope:

Romans 8:21 Because the creature also itself shall be delivered from the servitude of corruption, into the liberty of the glory of the children of God.

Romans 8:22 For we know that every creature groaneth and travaileth in pain, even till now.

Romans 8:23 And not only it, but ourselves also, who have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption of the sons of God, the redemption of our body.

Romans 8:24 For we are saved by hope. But hope that is seen, is not hope. For what a man seeth, why doth he hope for?

Romans 8:25 But if we hope for that which we see not, we wait for it with patience.

Romans 8:26 Likewise the Spirit also helpeth our infirmity. For we know not what we should pray for as we ought; but the Spirit himself asketh for us with unspeakable groanings.

Romans 8:27 And he that searcheth the hearts, knoweth what the Spirit desireth; because he asketh for the saints according to God.

Romans 8:28 And we know that to them that love God, all things work together unto good, to such as, according to his purpose, are called to be saints.

Romans 8:29 For whom he foreknew, he also predestinated to be made conformable to the image of his Son; that he might be the firstborn amongst many brethren.

Romans 8:30 And whom he predestinated, them he also called. And whom he called, them he also justified. And whom he justified, them he also glorified.

Romans 8:31 What shall we then say to these things? If God be for us, who is against us?

Romans 8:32 He that spared not even his own Son, but delivered him up for us all, how hath he not also, with him, given us all things?

Romans 8:33 Who shall accuse against the elect of God? God that justifieth.

Romans 8:34 Who is he that shall condemn? Christ Jesus that died, yea that is risen also again; who is at the right hand of God, who also maketh intercession for us.

Romans 8:35 Who then shall separate us from the love of Christ? Shall tribulation? or distress? or famine? or nakedness? or danger? or persecution? or the sword?

Romans 8:36 (As it is written: For thy sake we are put to death all the day long. We are accounted as sheep for the slaughter.)

Romans 8:37 But in all these things we overcome, because of him that hath loved us.

Romans 8:38 For I am sure that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor might,

Romans 8:39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Romans 9:1 I speak the truth in Christ, I lie not, my conscience bearing me witness in the Holy Ghost:

Romans 9:2 That I have great sadness, and continual sorrow in my heart.

Romans 9:3 For I wished myself to be an anathema from Christ, for my brethren, who are my kinsmen according to the flesh, Romans 9:4 Who are Israelites, to whom belongeth the adoption as of children, and the glory, and the testament, and the giving of the law, and the service of God, and the promises:

Romans 9:5 Whose are the fathers, and of whom is Christ, according to the flesh, who is over all things, God blessed for ever. Amen.

Romans 9:6 Not as though the word of God hath miscarried. For all are not Israelites that are of Israel:

Romans 9:7 Neither are all they that are the seed of Abraham, children; but in Isaac shall thy seed be called:

Romans 9:8 That is to say, not they that are the children of the flesh, are the children of God; buy they, that are the children of the promise, are accounted for the seed.

Romans 9:9 For this is the word of promise: According to this time will I come; and Sara shall have a son.

Romans 9:10 And not only she. But when Rebecca also had conceived at once, of Isaac our father.

Romans 9:11 For when the children were not yet born, nor had done any good or evil (that the purpose of God, according to election, might stand,)

Romans 9:12 Not of works, but of him that calleth, it was said to her: The elder shall serve the younger.

Romans 9:13 As it is written: Jacob I have loved, but Esau I have hated.

Romans 9:14 What shall we say then? Is there injustice with God? God forbid.

Romans 9:15 For he saith to Moses: I will have mercy on whom I will have mercy; and I will shew mercy to whom I will shew mercy.

Romans 9:16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

Romans 9:17 For the scripture saith to Pharao: To this purpose have I raised thee, that I may shew my power in thee, and that my name may be declared throughout all the earth.

Romans 9:18 Therefore he hath mercy on whom he will; and whom he will, he hardeneth.

Romans 9:19 Thou wilt say therefore to me: Why doth he then find fault? for who resisteth his will?

Romans 9:20 O man, who art thou that repliest against God? Shall the thing formed say to him that formed it: Why hast thou made me thus?

Romans 9:21 Or hath not the potter power over the clay, of the same lump, to make one vessel unto honour, and another unto dishonour?

Romans 9:22 What if God, willing to shew his wrath, and to make his power known, endured with much patience vessels of wrath, fitted for destruction,

Romans 9:23 That he might shew the riches of his glory on the vessels of mercy, which he hath prepared unto glory?

Romans 9:24 Even us, whom also he hath called, nor only of the Jews, but also of the Gentiles.

Romans 9:25 As in Osee he saith: I will call that which was not my people, my people; and her that was not beloved, beloved; and her that had not obtained mercy, one that hath obtained mercy.

Romans 9:26 And it shall be, in the place where it was said unto them, You are not my people; there they shall be called the sons of the living God.

Romans 9:27 And Isaias crieth out concerning Israel: If the number of the children of Israel be as the sand of the sea, a remnant shall be saved.

Romans 9:28 For he shall finish his word, and cut it short in justice; because a short word shall the Lord make upon the earth.

Romans 9:29 And as Isaias foretold: Unless the Lord of Sabaoth had left us a seed, we had been made as Sodom, and we had been like unto Gomorrha.

Romans 9:30 What then shall we say? That the Gentiles, who followed not after justice, have attained to justice, even the justice that is of faith.

Romans 9:31 But Israel, by following after the law of justice, is not come unto the law of justice.

Romans 9:32 Why so? Because they sought it not by faith, but as it were of works. For they stumbled at the stumblingstone.

Romans 9:33 As it is written: Behold I lay in Sion a stumblingstone and a rock of scandal; and whosoever believeth in him shall not be confounded.

Romans 10:1 Brethren, the will of my heart, indeed, and my prayer to God, is for them unto salvation.

Romans 10:2 For I bear them witness, that they have a zeal of God, but not according to knowledge.

Romans 10:3 For they, not knowing the justice of God, and seeking to establish their own, have not submitted themselves to the justice of God.

Romans 10:4 For the end of the law is Christ, unto justice to every one that believeth.

Romans 10:5 For Moses wrote, that the justice which is of the law, the man that shall do it, shall live by it.

Romans 10:6 But the justice which is of faith, speaketh thus: Say not in thy heart, Who shall ascend into heaven? that is, to bring Christ down;

Romans 10:7 Or who shall descend into the deep? that is, to bring up Christ again from the dead.

Romans 10:8 But what saith the scripture? The word is nigh thee, even in thy mouth, and in thy heart. This is the word of faith, which we preach.

Romans 10:9 For if thou confess with thy mouth the Lord Jesus, and believe in thy heart that God hath raised him up from the dead, thou shalt be saved.

Romans 10:10 For, with the heart, we believe unto justice; but, with the mouth, confession is made unto salvation.

Romans 10:11 For the scripture saith: Whosoever believeth in him, shall not be confounded.

Romans 10:12 For there is no distinction of the Jew and the Greek: for the same is Lord over all, rich unto all that call upon him.

Romans 10:13 For whosoever shall call upon the name of the Lord, shall be saved.

Romans 10:14 How then shall they call on him, in whom they have not believed? Or how shall they believe him, of whom they have not heard? And how shall they hear, without a preacher?

Romans 10:15 And how shall they preach unless they be sent, as it is written: How beautiful are the feet of them that preach the gospel of peace, of them that bring glad tidings of good things!

Romans 10:16 But all do not obey the gospel. For Isaias saith: Lord, who hath believed our report?

Romans 10:17 Faith then cometh by hearing; and hearing by the word of Christ.

Romans 10:18 But I say: Have they not heard? Yes, verily, their sound hath gone forth into all the earth, and their words unto the ends of the whole world.

Romans 10:19 But I say: Hath not Israel known? First, Moses saith: I will provoke you to jealousy by that which is not a nation; by a foolish nation I will anger you.

Romans 10:20 But Isaias is bold, and saith: I was found by them that did not seek me: I appeared openly to them that asked not after me.

Romans 10:21 But to Israel he saith: All the day long have I spread my hands to a people that believeth not, and contradicteth me.

Romans 11:1 I say then: Hath God cast away his people? God forbid. For I also am an Israelite of the seed of Abraham, of the tribe of Benjamin.

Romans 11:2 God hath not cast away his people, which he foreknew. Know you not what the scripture saith of Elias; how he calleth on God against Israel?

Romans 11:3 Lord, they have slain thy prophets, they have dug down thy altars; and I am left alone, and they seek my life.

Romans 11:4 But what saith the divine answer to him? I have left me seven thousand men, that have not bowed their knees to Baal.

Romans 11:5 Even so then at this present time also, there is a remnant saved according to the election of grace.

Romans 11:6 And if by grace, it is not now by works: otherwise grace is no more grace.

Romans 11:7 What then? That which Israel sought, he hath not obtained: but the election hath obtained it; and the rest have been blinded.

Romans 11:8 As it is written: God hath given them the spirit of insensibility; eyes that they should not see; and ears that they should not hear, until this present day.

Romans 11:9 And David saith: Let their table be made a snare, and a trap, and a stumbling block, and a recompense unto them.

Romans 11:10 Let their eyes be darkened, that they may not see: and bow down their back always.

Romans 11:11 I say then, have they so stumbled, that they should fall? God forbid. But by their offence, salvation is come to the Gentiles, that they may be emulous of them.

Romans 11:12 Now if the offence of them be the riches of the world, and the diminution of them, the riches of the Gentiles; how much more the fulness of them?

Romans 11:13 For I say to you, Gentiles: as long indeed as I am the apostle of the Gentiles, I will honour my ministry,

Romans 11:14 If, by any means, I may provoke to emulation them who are my flesh, and may save some of them.

Romans 11:15 For if the loss of them be the reconciliation of the world, what shall the receiving of them be, but life from the dead?

Romans 11:16 For if the firstfruit be holy, so is the lump also: and if the root be holy, so are the branches.

Romans 11:17 And if some of the branches be broken, and thou, being a wild olive, art ingrafted in them, and art made partaker of the root, and of the fatness of the olive tree,

Romans 11:18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

Romans 11:19 Thou wilt say then: The branches were broken off, that I might be grafted in.

Romans 11:20 Well: because of unbelief they were broken off. But thou standest by faith: be not highminded, but fear.

Romans 11:21 For if God hath not spared the natural branches, fear lest perhaps he also spare not thee.

Romans 11:22 See then the goodness and the severity of God: towards them indeed that are fallen, the severity; but towards thee, the goodness of God, if thou abide in goodness, otherwise thou also shalt be cut off.

Romans 11:23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

Romans 11:24 For if thou wert cut out of the wild olive tree, which is natural to thee; and, contrary to nature, were grafted into the good olive tree; how much more shall they that are the natural branches, be grafted into their own olive tree?

Romans 11:25 For I would not have you ignorant, brethren, of this mystery, (lest you should be wise in your own conceits), that blindness in part has happened in Israel, until the fulness of the Gentiles should come in.

Romans 11:26 And so all Israel should be saved, as it is written: There shall come out of Sion, he that shall deliver, and shall turn away ungodliness from Jacob.

Romans 11:27 And this is to them my covenant: when I shall take away their sins.

Romans 11:28 As concerning the gospel, indeed, they are enemies for your sake: but as touching the election, they are most dear for the sake of the fathers.

Romans 11:29 For the gifts and the calling of God are without repentance.

Romans 11:30 For as you also in times past did not believe God, but now have obtained mercy, through their unbelief;

Romans 11:31 So these also now have not believed, for your mercy, that they also may obtain mercy.

Romans 11:32 For God hath concluded all in unbelief, that he may have mercy on all.

Romans 11:33 O the depth of the riches of the wisdom and of the knowledge of God! How incomprehensible are his judgments, and how unsearchable his ways!

Romans 11:34 For who hath known the mind of the Lord? Or who hath been his counsellor?

Romans 11:35 Or who hath first given to him, and recompense shall be made him?

Romans 11:36 For of him, and by him, and in him, are all things: to him be glory for ever. Amen.

Romans 12:1 I BESEECH you therefore, brethren, by the mercy of God, that you present your bodies a living sacrifice, holy, pleasing unto God, your reasonable service.

Romans 12:2 And be not conformed to this world; but be reformed in the newness of your mind, that you may prove what is the good, and the acceptable, and the perfect will of God.

Romans 12:3 For I say, by the grace that is given me, to all that are among you, not to be more wise than it behoveth to be wise, but to be wise unto sobriety, and according as God hath divided to every one the measure of faith.

Romans 12:4 For as in one body we have many members, but all the members have not the same office:

Romans 12:5 So we being many, are one body in Christ, and every one members one of another.

Romans 12:6 And having different gifts, according to the grace that is given us, either prophecy, to be used according to the rule of faith;

Romans 12:7 Or ministry, in ministering; or he that teacheth, in doctrine;

Romans 12:8 He that exhorteth, in exhorting; he that giveth, with simplicity; he that ruleth, with carefulness; he that sheweth mercy, with cheerfulness.

Romans 12:9 Let love be without dissimulation. Hating that which is evil, cleaving to that which is good.

Romans 12:10 Loving one another with the charity of brotherhood, with honour preventing one another.

Romans 12:11 In carefulness not slothful. In spirit fervent. Serving the Lord.

Romans 12:12 Rejoicing in hope. Patient in tribulation. Instant in prayer.

Romans 12:13 Communicating to the necessities of the saints. Pursuing hospitality.

Romans 12:14 Bless them that persecute you: bless, and curse not.

Romans 12:15 Rejoice with them that rejoice; weep with them that weep.

Romans 12:16 Being of one mind one towards another. Not minding high things, but consenting to the humble. Be not wise in your own conceits.

Romans 12:17 To no man rendering evil for evil. Providing good things, not only in the sight of God, but also in the sight of all men.

Romans 12:18 If it be possible, as much as is in you, have peace with all men.

Romans 12:19 Revenge not yourselves, my dearly beloved; but give place unto wrath, for it is written: Revenge is mine, I will repay, saith the Lord.

Romans 12:20 But if thy enemy be hungry, give him to eat; if he thirst, give him to drink. For, doing this, thou shalt heap coals of fire upon his head.

Romans 12:21 Be not overcome by evil, but overcome evil by good.

Romans 13:1 Let every soul be subject to higher powers: for there is no power but from God: and those that are, are ordained of God.

Romans 13:2 Therefore he that resisteth the power, resisteth the ordinance of God. And they that resist, purchase to themselves damnation.

Romans 13:3 For princes are not a terror to the good work, but to the evil. Wilt thou then not be afraid of the power? Do that which is good: and thou shalt have praise from the same.

Romans 13:4 For he is God’s minister to thee, for good. But if thou do that which is evil, fear: for he beareth not the sword in vain. For he is God’s minister: an avenger to execute wrath upon him that doth evil.

Romans 13:5 Wherefore be subject of necessity, not only for wrath, but also for conscience’ sake.

Romans 13:6 For therefore also you pay tribute. For they are the ministers of God, serving unto this purpose.

Romans 13:7 Render therefore to all men their dues. Tribute, to whom tribute is due: custom, to whom custom: fear, to whom fear: honour, to whom honour.

Romans 13:8 Owe no man any thing, but to love one another. For he that loveth his neighbour, hath fulfilled the law.

Romans 13:9 For Thou shalt not commit adultery: Thou shalt not kill: Thou shalt not steal, Thou shalt not bear false witness: Thou shalt not covet: and if there be any other commandment, it is comprised in this word, Thou shalt love thy neighbour as thyself.

Romans 13:10 The love of our neighbour worketh no evil. Love therefore is the fulfilling of the law.

Romans 13:11 And that knowing the season; that it is now the hour for us to rise from sleep. For now our salvation is nearer than when we believed.

Romans 13:12 The night is passed, and the day is at hand. Let us therefore cast off the works of darkness, and put on the armour of light.

Romans 13:13 Let us walk honestly, as in the day: not in rioting and drunkenness, not in chambering and impurities, not in contention and envy:

Romans 13:14 But put ye on the Lord Jesus Christ, and make not provision for the flesh in its concupiscences.

Romans 14:1 Now him that is weak in faith, take unto you: not in disputes about thoughts.

Romans 14:2 For one believeth that he may eat all things: but he that is weak, let him eat herbs.

Romans 14:3 Let not him that eateth, despise him that eateth not: and he that eateth not, let him not judge him that eateth. For God hath taken him to him.

Romans 14:4 Who art thou that judgest another man's servant? To his own lord he standeth or falleth. And he shall stand: for God is able to make him stand.

Romans 14:5 For one judgeth between day and day: and another judgeth every day: let every man abound in his own sense.

Romans 14:6 He that regardeth the day, regardeth it unto the Lord. And he that eateth, eateth to the Lord: for he giveth thanks to God. And he that eateth not, to the Lord he eateth not, and giveth thanks to God.

Romans 14:7 For none of us liveth to himself; and no man dieth to himself.

Romans 14:8 For whether we live, we live unto the Lord; or whether we die, we die unto the Lord. Therefore, whether we live, or whether we die, we are the Lord's.

Romans 14:9 For to this end Christ died and rose again; that he might be Lord both of the dead and of the living.

Romans 14:10 But thou, why judgest thou thy brother? or thou, why dost thou despise thy brother? For we shall all stand before the judgment seat of Christ.

Romans 14:11 For it is written: As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

Romans 14:12 Therefore every one of us shall render account to God for himself.

Romans 14:13 Let us not therefore judge one another any more. But judge this rather, that you put not a stumblingblock or a scandal in your brother's way.

Romans 14:14 I know, and am confident in the Lord Jesus, that nothing is unclean of itself; but to him that esteemeth any thing to be unclean, to him it is unclean.

Romans 14:15 For if, because of thy meat, thy brother be grieved, thou walkest not now according to charity. Destroy not him with thy meat, for whom Christ died.

Romans 14:16 Let not then our good be evil spoken of.

Romans 14:17 For the kingdom of God is not meat and drink; but justice, and peace, and joy in the Holy Ghost.

Romans 14:18 For he that in this serveth Christ, pleaseth God, and is approved of men.

Romans 14:19 Therefore let us follow after the things that are of peace; and keep the things that are of edification one towards another.

Romans 14:20 Destroy not the work of God for meat. All things indeed are clean: but it is evil for that man who eateth with offence.

Romans 14:21 It is good not to eat flesh, and not to drink wine, nor any thing whereby thy brother is offended, or scandalized, or made weak.

Romans 14:22 Hast thou faith? Have it to thyself before God. Blessed is he that condemneth not himself in that which he alloweth.

Romans 14:23 But he that discerneth, if he eat, is condemned; because not of faith. For all that is not of faith is sin.

Romans 15:1 Now we that are stronger, ought to bear the infirmities of the weak, and not to please ourselves.

Romans 15:2 Let every one of you please his neighbour unto good, to edification.

Romans 15:3 For Christ did not please himself, but as it is written: The reproaches of them that reproached thee, fell upon me.

Romans 15:4 For what things soever were written, were written for our learning: that through patience and the comfort of the scriptures, we might have hope.

Romans 15:5 Now the God of patience and of comfort grant you to be of one mind one towards another, according to Jesus Christ:

Romans 15:6 That with one mind, and with one mouth, you may glorify God and the Father of our Lord Jesus Christ.

Romans 15:7 Wherefore receive one another, as Christ also hath received you unto the honour of God.

Romans 15:8 For I say that Christ Jesus was minister of the circumcision for the truth of God, to confirm the promises made unto the fathers.

Romans 15:9 But that the Gentiles are to glorify God for his mercy, as it is written: Therefore will I confess to thee, O Lord, among the Gentiles, and will sing to thy name.

Romans 15:10 And again he saith: Rejoice, ye Gentiles, with his people.

Romans 15:11 And again: Praise the Lord, all ye Gentiles; and magnify him, all ye people.

Romans 15:12 And again Isaias saith: There shall be a root of Jesse; and he that shall rise up to rule the Gentiles, in him the Gentiles shall hope.

Romans 15:13 Now the God of hope fill you with all joy and peace in believing; that you may abound in hope, and in the power of the Holy Ghost.

Romans 15:14 And I myself also, my brethren, am assured of you, that you also are full of love, replenished with all knowledge, so that you are able to admonish one another.

Romans 15:15 But I have written to you, brethren, more boldly in some sort, as it were putting you in mind: because of the grace which is given me from God.

Romans 15:16 That I should be the minister of Christ Jesus among the Gentiles; sanctifying the gospel of God, that the oblation of the Gentiles may be made acceptable and sanctified in the Holy Ghost.

Romans 15:17 I have therefore glory in Christ Jesus towards God.

Romans 15:18 For I dare not to speak of any of those things which Christ worketh not by me, for the obedience of the Gentiles, by word and deed,

Romans 15:19 By the virtue of signs and wonders, in the power of the Holy Ghost, so that from Jerusalem round about as far as unto Illyricum, I have replenished the gospel of Christ.

Romans 15:20 And I have so preached this gospel, not where Christ was named, lest I should build upon another man’s foundation.

Romans 15:21 But as it is written: They to whom he was not spoken of, shall see, and they that have not heard shall understand.

Romans 15:22 For which cause also I was hindered very much from coming to you, and have been kept away till now.

Romans 15:23 But now having no more place in these countries, and having a great desire these many years past to come unto you,

Romans 15:24 When I shall begin to take my journey into Spain, I hope that as I pass, I shall see you, and be brought on my way thither by you, if first, in part, I shall have enjoyed you:

Romans 15:25 But now I shall go to Jerusalem, to minister unto the saints.

Romans 15:26 For it hath pleased them of Macedonia and Achaia to make a contribution for the poor of the saints that are in Jerusalem.

Romans 15:27 For it hath pleased them; and they are their debtors. For if the Gentiles have been made partakers of their spiritual things, they ought also in carnal things to minister to them.

Romans 15:28 When therefore I shall have accomplished this, and consigned to them this fruit, I will come by you into Spain.

Romans 15:29 And I know, that when I come to you, I shall come in the abundance of the blessing of the gospel of Christ.

Romans 15:30 I beseech you therefore, brethren, through our Lord Jesus Christ, and by the charity of the Holy Ghost, that you help me in your prayers for me to God,

Romans 15:31 That I may be delivered from the unbelievers that are in Judea, and that the oblation of my service may be acceptable in Jerusalem to the saints.

Romans 15:32 That I may come to you with joy, by the will of God, and may be refreshed with you.

Romans 15:33 Now the God of peace be with you all. Amen.

Romans 16:1 And I commend to you Phebe, our sister, who is in the ministry of the church, that is in Cenchrae:

Romans 16:2 That you receive her in the Lord as becometh saints; and that you assist her in whatsoever business she shall have need of you. For she also hath assisted many, and myself also.

Romans 16:3 Salute Prisca and Aquila, my helpers in Christ Jesus,

Romans 16:4 (Who have for my life laid down their own necks: to whom not I only give thanks, but also all the churches of the Gentiles,)

Romans 16:5 And the church which is in their house. Salute Epenetus, my beloved: who is the firstfruits of Asia in Christ.

Romans 16:6 Salute Mary, who hath laboured much among you.

Romans 16:7 Salute Andronicus and Junias, my kinsmen and fellow prisoners: who are of note among the apostles, who also were in Christ before me.

Romans 16:8 Salute Ampliatus, most beloved to me in the Lord.

Romans 16:9 Salute Urbanus, our helper in Christ Jesus, and Stachys, my beloved.

Romans 16:10 Salute Apelles, approved in Christ.

Romans 16:11 Salute them that are of Aristobulus’ household. Salute Herodian, my kinsman. Salute them that are of Narcissus’ household, who are in the Lord.

Romans 16:12 Salute Tryphaena and Tryphosa, who labour in the Lord. Salute Persis, the dearly beloved, who hath much laboured in the Lord.

Romans 16:13 Salute Rufus, elect in the Lord, and his mother and mine.

Romans 16:14 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren that are with them.

Romans 16:15 Salute Philologus and Julia, Nereus and his sister, and Olympias; and all the saints that are with them.

Romans 16:16 Salute one another with an holy kiss. All the churches of Christ salute you.

Romans 16:17 Now I beseech you, brethren, to mark them who make dissensions and offences contrary to the doctrine which you have learned, and avoid them.

Romans 16:18 For they that are such, serve not Christ our Lord, but their own belly; and by pleasing speeches and good words, seduce the hearts of the innocent.

Romans 16:19 For your obedience is published in every place. I rejoice therefore in you. But I would have you to be wise in good, and simple in evil.

Romans 16:20 And the God of peace crush Satan under your feet speedily. The grace of our Lord Jesus Christ be with you.

Romans 16:21 Timothy, my fellow labourer, saluteth you, and Lucius, and Jason, and Sosipater, my kinsmen.

Romans 16:22 I Tertius, who wrote this epistle, salute you in the Lord.

Romans 16:23 Caius, my host, and the whole church, saluteth you. Erastus, the treasurer of the city, saluteth you, and Quartus, a brother.

Romans 16:24 The grace of our Lord Jesus Christ be with you all. Amen.

Romans 16:25 Now to him that is able to establish you, according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret from eternity,

Romans 16:26 (Which now is made manifest by the scriptures of the prophets, according to the precept of the eternal God, for the obedience of faith,) known among all nations;

Romans 16:27 To God the only wise, through Jesus Christ, to whom be honour and glory for ever and ever. Amen.

1 Corinthians

1:1 Paul, called to be an apostle of Jesus Christ by the will of God, and Sosthenes a brother,

1 Corinthians 1:2 To the church of God that is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that invoke the name of our Lord Jesus Christ, in every place of theirs and ours.

1 Corinthians 1:3 Grace to you, and peace from God our Father, and from the Lord Jesus Christ.

1 Corinthians 1:4 I give thanks to my God always for you, for the grace of God that is given you in Christ Jesus,

1 Corinthians 1:5 That in all things you are made rich in him, in all utterance, and in all knowledge;

1 Corinthians 1:6 As the testimony of Christ was confirmed in you,

1 Corinthians 1:7 So that nothing is wanting to you in any grace, waiting for the manifestation of our Lord Jesus Christ.

1 Corinthians 1:8 Who also will confirm you unto the end without crime, in the day of the coming of our Lord Jesus Christ.

1 Corinthians 1:9 God is faithful: by whom you are called unto the fellowship of his Son Jesus Christ our Lord.

1 Corinthians 1:10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no schisms among you; but that you be perfect in the same mind, and in the same judgment.

1 Corinthians 1:11 For it hath been signified unto me, my brethren, of you, by them that are of the house of Chloe, that there are contentions among you.

1 Corinthians 1:12 Now this I say, that every one of you saith: I indeed am of Paul; and I am of Apollo; and I am of Cephas; and I of Christ.

1 Corinthians 1:13 Is Christ divided? Was Paul then crucified for you? or were you baptized in the name of Paul?

1 Corinthians 1:14 I give God thanks, that I baptized none of you but Crispus and Caius;

1 Corinthians 1:15 Lest any should say that you were baptized in my name.

1 Corinthians 1:16 And I baptized also the household of Stephanus; besides, I know not whether I baptized any other.

1 Corinthians 1:17 For Christ sent me not to baptize, but to preach the gospel: not in wisdom of speech, lest the cross of Christ should be made void.

1 Corinthians 1:18 For the word of the cross, to them indeed that perish, is foolishness; but to them that are saved, that is, to us, it is the power of God.

1 Corinthians 1:19 For it is written: I will destroy the wisdom of the wise, and the prudence of the prudent I will reject.

1 Corinthians 1:20 Where is the wise? Where is the scribe? Where is the disputer of this world? Hath not God made foolish the wisdom of this world?

1 Corinthians 1:21 For seeing that in the wisdom of God the world, by wisdom, knew not God, it pleased God, by the foolishness of our preaching, to save them that believe.

1 Corinthians 1:22 For both the Jews require signs, and the Greeks seek after wisdom:

1 Corinthians 1:23 But we preach Christ crucified, unto the Jews indeed a stumblingblock, and unto the Gentiles foolishness:

1 Corinthians 1:24 But unto them that are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

1 Corinthians 1:25 For the foolishness of God is wiser than men; and the weakness of God is stronger than men.

1 Corinthians 1:26 For see your vocation, brethren, that there are not many wise according to the flesh, not many mighty, not many noble:

1 Corinthians 1:27 But the foolish things of the world hath God chosen, that he may confound the wise; and the weak things of the world hath God chosen, that he may confound the strong.

1 Corinthians 1:28 And the base things of the world, and the things that are contemptible, hath God chosen, and things that are not, that he might bring to nought things that are:

1 Corinthians 1:29 That no flesh should glory in his sight.

1 Corinthians 1:30 But of him are you in Christ Jesus, who of God is made unto us wisdom, and justice, and sanctification, and redemption:

1 Corinthians 1:31 That, as it is written: He that glorieth, may glory in the Lord.

1 Corinthians 2:1 And I, brethren, when I came to you, came not in loftiness of speech or of wisdom, declaring unto you the testimony of Christ.

1 Corinthians 2:2 For I judged not myself to know anything among you, but Jesus Christ, and him crucified.

1 Corinthians 2:3 And I was with you in weakness, and in fear, and in much trembling.

1 Corinthians 2:4 And my speech and my preaching was not in the persuasive words of human wisdom, but in shewing of the Spirit and power;

1 Corinthians 2:5 That your faith might not stand on the wisdom of men, but on the power of God.

1 Corinthians 2:6 Howbeit we speak wisdom among the perfect: yet not the wisdom of this world, neither of the princes of this world that come to nought;

1 Corinthians 2:7 But we speak the wisdom of God in a mystery, a wisdom which is hidden, which God ordained before the world, unto our glory:

1 Corinthians 2:8 Which none of the princes of this world knew; for if they had known it, they would never have crucified the Lord of glory.

1 Corinthians 2:9 But, as it is written: That eye hath not seen, nor ear heard, neither hath it entered into the heart of man, what things God hath prepared for them that love him.

1 Corinthians 2:10 But to us God hath revealed them, by this Spirit. For the Spirit searcheth all things, yea, the deep things of God.

1 Corinthians 2:11 For what man knoweth the things of a man, but the spirit of a man that is in him? So the things also that are of God no man knoweth, but the Spirit of God.

1 Corinthians 2:12 Now we have received not the spirit of this world, but the Spirit that is of God; that we may know the things that are given us from God.

1 Corinthians 2:13 Which things also we speak, not in the learned words of human wisdom; but in the doctrine of the Spirit, comparing spiritual things with spiritual.

1 Corinthians 2:14 But the sensual man perceiveth not these things that are of the Spirit of God; for it is foolishness to him, and he cannot understand, because it is spiritually examined.

1 Corinthians 2:15 But the spiritual man judgeth all things; and he himself is judged of no man.

1 Corinthians 2:16 For who hath known the mind of the Lord, that we may instruct him? But we have the mind of Christ.

1 Corinthians 3:1 And I, brethren, could not speak to you as unto spiritual, but as unto carnal. As unto little ones in Christ.

1 Corinthians 3:2 I gave you milk to drink, not meat; for you were not able as yet. But neither indeed are you now able; for you are yet carnal.

1 Corinthians 3:3 For, whereas there is among you envying and contention, are you not carnal, and walk according to man?

1 Corinthians 3:4 For while one saith, I indeed am of Paul; and another, I am of Apollo; are you not men? What then is Apollo, and what is Paul?

1 Corinthians 3:5 The ministers of him whom you have believed; and to every one as the Lord hath given.

1 Corinthians 3:6 I have planted, Apollo watered, but God gave the increase.

1 Corinthians 3:7 Therefore, neither he that planteth is any thing, nor he that watereth; but God that giveth the increase.

1 Corinthians 3:8 Now he that planteth, and he that watereth, ate one. And every man shall receive his own reward, according to his own labour.

1 Corinthians 3:9 For we are God’s coadjutors: you are God’s husbandry; you are God’s building.

1 Corinthians 3:10 According to the grace of God that is given to me, as a wise architect, I have laid the foundation; and another buildeth thereon. But let every man take heed how he buildeth thereupon.

1 Corinthians 3:11 For other foundation no man can lay, but that which is laid; which is Christ Jesus.

1 Corinthians 3:12 Now if any man build upon this foundation, gold, silver, precious stones, wood, hay, stubble:

1 Corinthians 3:13 Every man’s work shall be manifest; for the day of the Lord shall declare it, because it shall be revealed in fire; and the fire shall try every man’s work, of what sort it is.

1 Corinthians 3:14 If any man’s work abide, which he hath built thereupon, he shall receive a reward.

1 Corinthians 3:15 If any man’s work burn, he shall suffer loss; but he himself shall be saved, yet so as by fire.

1 Corinthians 3:16 Know you not, that you are the temple of God, and that the Spirit of God dwelleth in you?

1 Corinthians 3:17 But if any man violate the temple of God, him shall God destroy. For the temple of God is holy, which you are.

1 Corinthians 3:18 Let no man deceive himself: if any man among you seem to be wise in this world, let him become a fool, that he may be wise.

1 Corinthians 3:19 For the wisdom of this world is foolishness with God. For it is written: I will catch the wise in their own craftiness.

1 Corinthians 3:20 And again: The Lord knoweth the thoughts of the wise, that they are vain.

1 Corinthians 3:21 Let no man therefore glory in men.

1 Corinthians 3:22 For all things are yours, whether it be Paul, or Apollo, or Cephas, or the world, or life, or death, or things present, or things to some; for all are yours;

1 Corinthians 3:23 And you are Christ’s; and Christ is God’s.

1 Corinthians 4:1 Let a man so account of us as of the ministers of Christ, and the dispensers of the mysteries of God.

1 Corinthians 4:2 Here now it is required among the dispensers, that a man be found faithful.

1 Corinthians 4:3 But to me it is a very small thing to be judged by you, or by man’s day; but neither do I judge my own self.

1 Corinthians 4:4 For I am not conscious to myself of any thing, yet am I not hereby justified; but he that judgeth me, is the Lord.

1 Corinthians 4:5 Therefore judge not before the time; until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts; and then shall every man have praise from God.

1 Corinthians 4:6 But these things, brethren, I have in a figure transferred to myself and to Apollo, for your sakes; that in us you may learn, that one be not puffed up against the other for another, above that which is written.

1 Corinthians 4:7 For who distinguisheth thee? Or what hast thou that thou hast not received? And if thou hast received, why dost thou glory, as if thou hadst not received it?

1 Corinthians 4:8 You are now full; you are now become rich; you reign without us; and I would to God you did reign, that we also might reign with you.

1 Corinthians 4:9 For I think that God hath set forth us apostles, the last, as it were men appointed to death: we are made a spectacle to the world, and to angels, and to men.

1 Corinthians 4:10 We are fools for Christ’s sake, but you are wise in Christ; we are weak, but you are strong; you are honourable, but we without honour.

1 Corinthians 4:11 Even unto this hour we both hunger and thirst, and are naked, and are buffeted, and have no fixed abode;

1 Corinthians 4:12 And we labour, working with our own hands: we are reviled, and we bless; we are persecuted, and we suffer it.

1 Corinthians 4:13 We are blasphemed, and we entreat; we are made as the refuse of this world, the offscouring of all even until now.

1 Corinthians 4:14 I write not these things to confound you; but I admonish you as my dearest children.

1 Corinthians 4:15 For if you have ten thousand instructors in Christ, yet not many fathers. For in Christ Jesus, by the gospel, I have begotten you.

1 Corinthians 4:16 Wherefore I beseech you, be ye followers of me, as I also am of Christ.

1 Corinthians 4:17 For this cause have I sent to you Timothy, who is my dearest son and faithful in the Lord; who will put you in mind of my ways, which are in Christ Jesus; as I teach every where in every church.

1 Corinthians 4:18 As if I would not come to you, so some are puffed up.

1 Corinthians 4:19 But I will come to you shortly, if the Lord will: and will know, not the speech of them that are puffed up, but the power.

1 Corinthians 4:20 For the kingdom of God is not in speech, but in power.

1 Corinthians 4:21 What will you? shall I come to you with a rod; or in charity, and in the spirit of meekness?

1 Corinthians 5:1 It is absolutely heard, that there is fornication among you, and such fornication as the like is not among the heathens; that one should have his father's wife.

1 Corinthians 5:2 And you are puffed up; and have not rather mourned, that he might be taken away from among you, that hath done this deed.

1 Corinthians 5:3 I indeed, absent in body, but present in spirit, have already judged, as though I were present, him that hath so done,

1 Corinthians 5:4 In the name of our Lord Jesus Christ, you being gathered together, and my spirit, with the power of our Lord Jesus;

1 Corinthians 5:5 To deliver such a one to Satan for the destruction of the flesh, that the spirit may be saved in the day of our Lord Jesus Christ.

1 Corinthians 5:6 Your glorying is not good. Know you not that a little leaven corrupteth the whole lump?

1 Corinthians 5:7 Purge out the old leaven, that you may be a new paste, as you are unleavened. For Christ our pasch is sacrificed.

1 Corinthians 5:8 Therefore let us feast, not with the old leaven, nor with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

1 Corinthians 5:9 I wrote to you in an epistle, not to keep company with fornicators.

1 Corinthians 5:10 I mean not with the fornicators of this world, or with the covetous, or the extortioners, or the servers of idols; otherwise you must needs go out of this world.

1 Corinthians 5:11 But now I have written to you, not to keep company, if any man that is named a brother, be a fornicator, or covetous, or a server of idols, or a railer, or a drunkard, or an extortioner: with such a one, not so much as to eat.

1 Corinthians 5:12 For what have I to do to judge them that are without? Do not you judge them that are within?

1 Corinthians 5:13 For them that are without, God will judge. Put away the evil one from among yourselves.

1 Corinthians 6:1 Dare any of you, having a matter against another, go to be judged before the unjust, and not before the saints?

1 Corinthians 6:2 Know you not that the saints shall judge this world? And if the world shall be judged by you, are you unworthy to judge the smallest matters?

1 Corinthians 6:3 Know you not that we shall judge angels? how much more things of this world?

1 Corinthians 6:4 If therefore you have judgments of things pertaining to this world, set them to judge, who are the most despised in the church.

1 Corinthians 6:5 I speak to your shame. Is it so that there is not among you any one wise man, that is able to judge between his brethren?

1 Corinthians 6:6 But brother goeth to law with brother, and that before unbelievers.

1 Corinthians 6:7 Already indeed there is plainly a fault among you, that you have lawsuits one with another. Why do you not rather take wrong? Why do you not rather suffer yourselves to be defrauded?

1 Corinthians 6:8 But you do wrong and defraud, and that to your brethren.

1 Corinthians 6:9 Know you not that the unjust shall not possess the kingdom of God? Do not err: neither fornicators, nor idolaters, nor adulterers,

1 Corinthians 6:10 Nor the effeminate, nor liers with mankind, nor thieves, nor covetous, nor drunkards, nor railers, nor extortioners, shall possess the kingdom of God.

1 Corinthians 6:11 And such some of you were; but you are washed, but you are sanctified, but you are justified in the name of our Lord Jesus Christ, and the Spirit of our God.

1 Corinthians 6:12 All things are lawful to me, but all things are not expedient. All things are lawful to me, but I will not be brought under the power of any.

1 Corinthians 6:13 Meat for the belly, and the belly for the meats; but God shall destroy both it and them: but the body is not for fornication, but for the Lord, and the Lord for the body.

1 Corinthians 6:14 Now God hath both raised up the Lord, and will raise us up also by his power.

1 Corinthians 6:15 Know you not that your bodies are the members of Christ? Shall I then take the members of Christ, and make them the members of an harlot? God forbid.

1 Corinthians 6:16 Or know you not, that he who is joined to a harlot, is made one body? For they shall be, saith he, two in one flesh.

1 Corinthians 6:17 But he who is joined to the Lord, is one spirit.

1 Corinthians 6:18 Fly fornication. Every sin that a man doth, is without the body; but he that committeth fornication, sinneth against his own body.

1 Corinthians 6:19 Or know you not, that your members are the temple of the Holy Ghost, who is in you, whom you have from God; and you are not your own?

1 Corinthians 6:20 For you are bought with a great price. Glorify and bear God in your body.

1 Corinthians 7:1 Now concerning the thing whereof you wrote to me: It is good for a man not to touch a woman.

1 Corinthians 7:2 But for fear of fornication, let every man have his own wife, and let every woman have her own husband.

1 Corinthians 7:3 Let the husband render the debt to his wife, and the wife also in like manner to the husband.

1 Corinthians 7:4 The wife hath not power of her own body, but the husband. And in like manner the husband also hath not power of his own body, but the wife.

1 Corinthians 7:5 Defraud not one another, except, perhaps, by consent, for a time, that you may give yourselves to prayer; and return together again, lest Satan tempt you for your incontinency.

1 Corinthians 7:6 But I speak this by indulgence, not by commandment.

1 Corinthians 7:7 For I would that all men were even as myself: but every one hath his proper gift from God; one after this manner, and another after that.

1 Corinthians 7:8 But I say to the unmarried, and to the widows: It is good for them if they so continue, even as I.

1 Corinthians 7:9 But if they do not contain themselves, let them marry. For it is better to marry than to be burnt.

1 Corinthians 7:10 But to them that are married, not I but the Lord commandeth, that the wife depart not from her husband.

1 Corinthians 7:11 And if she depart, that she remain unmarried, or be reconciled to her husband. And let not the husband put away his wife.

1 Corinthians 7:12 For to the rest I speak, not the Lord. If any brother hath a wife that believeth not, and she consent to dwell with him, let him not put her away.

1 Corinthians 7:13 And if any woman hath a husband that believeth not, and he consent to dwell with her, let her not put away her husband.

1 Corinthians 7:14 For the unbelieving husband is sanctified by the believing wife; and the unbelieving wife is sanctified by the believing husband: otherwise your children should be unclean; but now they are holy.

1 Corinthians 7:15 But if the unbeliever depart, let him depart. For a brother or sister is not under servitude in such cases. But God hath called us in peace.

1 Corinthians 7:16 For how knowest thou, O wife, whether thou shalt save thy husband? Or how knowest thou, O man, whether thou shalt save thy wife?

1 Corinthians 7:17 But as the Lord hath distributed to every one, as God hath called every one, so let him walk: and so in all churches I teach.

1 Corinthians 7:18 Is any man called, being circumcised? let him not procure uncircumcision. Is any man called in uncircumcision? let him not be circumcised.

1 Corinthians 7:19 Circumcision is nothing, and uncircumcision is nothing: but the observance of the commandments of God.

1 Corinthians 7:20 Let every man abide in the same calling in which he was called.

1 Corinthians 7:21 Wast thou called, being a bondman? care not for it; but if thou mayest be made free, use it rather.

1 Corinthians 7:22 For he that is called in the Lord, being a bondman, is the freeman of the Lord. Likewise he that is called, being free, is the bondman of Christ.

1 Corinthians 7:23 You are bought with a price; be not made the bondslaves of men.

1 Corinthians 7:24 Brethren, let every man, wherein he was called, therein abide with God.

1 Corinthians 7:25 Now concerning virgins, I have no commandment of the Lord; but I give counsel, as having obtained mercy of the Lord, to be faithful.

1 Corinthians 7:26 I think therefore that this is good for the present necessity, that it is good for a man so to be.

1 Corinthians 7:27 Art thou bound to a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

1 Corinthians 7:28 But if thou take a wife, thou hast not sinned. And if a virgin marry, she hath not sinned: nevertheless, such shall have tribulation of the flesh. But I spare you.

1 Corinthians 7:29 This therefore I say, brethren; the time is short; it remaineth, that they also who have wives, be as if they had none;

1 Corinthians 7:30 And they that weep, as though they wept not; and they that rejoice, as if they rejoiced not; and they that buy, as though they possessed not;

1 Corinthians 7:31 And they that use this world, as if they used it not: for the fashion of this world passeth away.

1 Corinthians 7:32 But I would have you to be without solicitude. He that is without a wife, is solicitous for the things that belong to the Lord, how he may please God.

1 Corinthians 7:33 But he that is with a wife, is solicitous for the things of the world, how he may please his wife: and he is divided.

1 Corinthians 7:34 And the unmarried woman and the virgin thinketh on the things of the Lord, that she may be holy both in body and in spirit. But she that is married thinketh on the things of the world, how she may please her husband.

1 Corinthians 7:35 And this I speak for your profit: not to cast a snare upon you; but for that which is decent, and which may give you power to attend upon the Lord, without impediment.

1 Corinthians 7:36 But if any man think that he seemeth dishonoured, with regard to his virgin, for that she is above the age, and it must so be: let him do what he will; he sinneth not, if she marry.

1 Corinthians 7:37 For he that hath determined being steadfast in his heart, having no necessity, but having power of his own will; and hath judged this in his heart, to keep his virgin, doth well.

1 Corinthians 7:38 Therefore, both he that giveth his virgin in marriage, doth well; and he that giveth her not, doth better.

1 Corinthians 7:39 A woman is bound by the law as long as her husband liveth; but if her husband die, she is at liberty: let her marry to whom she will; only in the Lord.

1 Corinthians 7:40 But more blessed shall she be, if she so remain, according to my counsel; and I think that I also have the spirit of God.

1 Corinthians 8:1 Now concerning those things that are sacrificed to idols, we know that we all have knowledge. Knowledge puffeth up; but charity edifieth.

1 Corinthians 8:2 And if any man think that he knoweth any thing, he hath not yet known as he ought to know.

1 Corinthians 8:3 But if any any love God, the same is known by him.

1 Corinthians 8:4 But as for the meats that are sacrificed to idols, we know that an idol is nothing in the world, and that there is no God but one.

1 Corinthians 8:5 For although there be that are called gods, either in heaven or on earth (for there be gods many, and lords many).

1 Corinthians 8:6 Yet to us there is but one God, the Father, of whom are all things, and we unto him; and one Lord Jesus Christ, by whom are all things, and we by him.

1 Corinthians 8:7 But there is not knowledge in every one. For some until this present, with conscience of the idol: eat as a thing sacrificed to an idol, and their conscience, being weak, is defiled.

1 Corinthians 8:8 But meat doth not commend us to God. For neither, if we eat, shall we have the more; nor, if we eat not, shall we have the less.

1 Corinthians 8:9 But take heed lest perhaps this your liberty become a stumblingblock to the weak.

1 Corinthians 8:10 For if a man see him that hath knowledge sit at meat in the idol's temple, shall not his conscience, being weak, be emboldened to eat those things which are sacrificed to idols?

1 Corinthians 8:11 And through thy knowledge shall the weak brother perish, for whom Christ hath died?

1 Corinthians 8:12 Now when you sin thus against the brethren, and wound their weak conscience, you sin against Christ.

1 Corinthians 8:13 Wherefore, if meat scandalize my brother, I will never eat flesh, lest I should scandalize my brother.

1 Corinthians 9:1 Am not I free? Am not I an apostle? Have not I seen Christ Jesus our Lord? Are not you my work in the Lord?

1 Corinthians 9:2 And if unto others I be not an apostle, but yet to you I am. For you are the seal of my apostleship in the Lord.

1 Corinthians 9:3 My defence with them that do examine me is this.

1 Corinthians 9:4 Have not we power to eat and to drink?

1 Corinthians 9:5 Have we not power to carry about a woman, a sister, as well as the rest of the apostles, and the brethren of the Lord, and Cephas?

1 Corinthians 9:6 Or I only and Barnabas, have not we power to do this?

1 Corinthians 9:7 Who serveth as a soldier at any time, at his own charges? Who planteth a vineyard, and eateth not of the fruit thereof? Who feedeth the flock, and eateth not of the milk of the flock?

1 Corinthians 9:8 Speak I these things according to man? Or doth not the law also say these things?

1 Corinthians 9:9 For it is written in the law of Moses: Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

1 Corinthians 9:10 Or doth he say this indeed for our sakes? For these things are written for our sakes: that he that plougheth, should plough in hope; and he that thrasheth, in hope to receive fruit.

1 Corinthians 9:11 If we have sown unto you spiritual things, is it a great matter if we reap your carnal things?

1 Corinthians 9:12 If others be partakers of this power over you, why not we rather? Nevertheless, we have not used this power: but we bear all things, lest we should give any hindrance to the gospel of Christ.

1 Corinthians 9:13 Know you not, that they who work in the holy place, eat the things that are of the holy place; and they that serve the altar, partake with the altar?

1 Corinthians 9:14 So also the Lord ordained that they who preach the gospel, should live by the gospel.

1 Corinthians 9:15 But I have used none of these things. Neither have I written these things, that they should be so done unto me: for it is good for me to die, rather than that any man should make my glory void.

1 Corinthians 9:16 For if I preach the gospel, it is no glory to me, for a necessity lieth upon me: for woe is unto me if I preach not the gospel.

1 Corinthians 9:17 For if I do this thing willingly, I have a reward: but if against my will, a dispensation is committed to me:

1 Corinthians 9:18 What is my reward then? That preaching the gospel, I may deliver the gospel without charge, that I abuse not my power in the gospel.

1 Corinthians 9:19 For whereas I was free as to all, I made myself the servant of all, that I might gain the more.

1 Corinthians 9:20 And I became to the Jews, a Jew, that I might gain the Jews:

1 Corinthians 9:21 To them that are under the law, as if I were under the law, (whereas myself was not under the law,) that I might gain them that were under the law. To them that were without the law, as if I were without the law, (whereas I was not without the law of God, but was in the law of Christ,) that I might gain them that were without the law.

1 Corinthians 9:22 To the weak I became weak, that I might gain the weak. I became all things to all men, that I might save all.

1 Corinthians 9:23 And I do all things for the gospel’s sake: that I may be made partaker thereof.

1 Corinthians 9:24 Know you not that they that run in the race, all run indeed, but one receiveth the prize? So run that you may obtain.

1 Corinthians 9:25 And every one that striveth for the mastery, refraineth himself from all things: and they indeed that they may receive a corruptible crown; but we an incorruptible one.

1 Corinthians 9:26 I therefore so run, not as at an uncertainty: I so fight, not as one beating the air:

1 Corinthians 9:27 But I chastise my body, and bring it into subjection: lest perhaps, when I have preached to others, I myself should become a castaway.

1 Corinthians 10:1 For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all passed through the sea.

1 Corinthians 10:2 And all in Moses were baptized, in the cloud, and in the sea:

1 Corinthians 10:3 And did all eat the same spiritual food,

1 Corinthians 10:4 And all drank the same spiritual drink; (and they drank of the spiritual rock that followed them, and the rock was Christ.)

1 Corinthians 10:5 But with most of them God was not well pleased: for they were overthrown in the desert.

1 Corinthians 10:6 Now these things were done in a figure of us, that we should not covet evil things as they also coveted.

1 Corinthians 10:7 Neither become ye idolaters, as some of them, as it is written: The people sat down to eat and drink, and rose up to play.

1 Corinthians 10:8 Neither let us commit fornication, as some of them committed fornication, and there fell in one day three and twenty thousand.

1 Corinthians 10:9 Neither let us tempt Christ: as some of them tempted, and perished by the serpents.

1 Corinthians 10:10 Neither do you murmur: as some of them murmured, and were destroyed by the destroyer.

1 Corinthians 10:11 Now all these things happened to them in figure: and they are written for our correction, upon whom the ends of the world are come.

1 Corinthians 10:12 Wherefore he that thinketh himself to stand, let him take heed lest he fall.

1 Corinthians 10:13 Let no temptation take hold on you, but such as is human. And God is faithful, who will not suffer you to be tempted above that which you are able: but will make also with temptation issue, that you may be able to bear it.

1 Corinthians 10:14 Wherefore, my dearly beloved, fly from the service of idols.

1 Corinthians 10:15 I speak as to wise men: judge ye yourselves what I say.

1 Corinthians 10:16 The chalice of benediction, which we bless, is it not the communion of the blood of Christ? And the bread, which we break, is it not the partaking of the body of the Lord?

1 Corinthians 10:17 For we, being many, are one bread, one body, all that partake of one bread.

1 Corinthians 10:18 Behold Israel according to the flesh: are not they, that eat of the sacrifices, partakers of the altar?

1 Corinthians 10:19 What then? Do I say, that what is offered in sacrifice to idols, is any thing? Or, that the idol is any thing?

1 Corinthians 10:20 But the things which the heathens sacrifice, they sacrifice to devils, and not to God. And I would not that you should be made partakers with devils.

1 Corinthians 10:21 You cannot drink the chalice of the Lord, and the chalice of devils: you cannot be partakers of the table of the Lord, and of the table of devils.

1 Corinthians 10:22 Do we provoke the Lord to jealousy? Are we stronger than he? All things are lawful for me, but all things are not expedient.

1 Corinthians 10:23 All things are lawful for me, but all things do not edify.

1 Corinthians 10:24 Let no man seek his own, but that which is another's.

1 Corinthians 10:25 Whatsoever is sold in the shambles, eat; asking no question for conscience' sake.

1 Corinthians 10:26 The earth is the Lord's, and the fulness thereof.

1 Corinthians 10:27 If any of them that believe not, invite you, and you will be willing to go; eat of any thing that is set before you, asking no question for conscience' sake.

1 Corinthians 10:28 But if any man say: This has been sacrificed to idols, do not eat of it for his sake that told it, and for conscience' sake.

1 Corinthians 10:29 Conscience, I say, not thy own, but the other's. For why is my liberty judged by another man's conscience?

1 Corinthians 10:30 If I partake with thanksgiving, why am I evil spoken of, for that for which I give thanks?

1 Corinthians 10:31 Therefore, whether you eat or drink, or whatsoever else you do, do all to the glory of God.

1 Corinthians 10:32 Be without offence to the Jews, and to the Gentiles, and to the church of God:

1 Corinthians 10:33 As I also in all things please all men, not seeking that which is profitable to myself, but to many, that may be saved.

1 Corinthians 11:1 Be ye followers of me, as I also am of Christ.

1 Corinthians 11:2 Now I praise you, brethren, that in all things you are mindful of me: and keep my ordinances as I have delivered them to you.

1 Corinthians 11:3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

1 Corinthians 11:4 Every man praying or prophesying with his head covered, disgraceth his head.

1 Corinthians 11:5 But every woman praying or prophesying with her head not covered, disgraceth her head: for it is all one as if she were shaven.

1 Corinthians 11:6 For if a woman be not covered, let her be shorn. But if it be a shame to a woman to be shorn or made bald, let her cover her head.

1 Corinthians 11:7 The man indeed ought not to cover his head, because he is the image and glory of God; but the woman is the glory of the man.

1 Corinthians 11:8 For the man is not of the woman, but the woman of the man.

1 Corinthians 11:9 For the man was not created for the woman, but the woman for the man.

1 Corinthians 11:10 Therefore ought the woman to have a power over her head, because of the angels.

1 Corinthians 11:11 But yet neither is the man without the woman, nor the woman without the man, in the Lord.

1 Corinthians 11:12 For as the woman is of the man, so also is the man by the woman: but all things of God.

1 Corinthians 11:13 You yourselves judge: doth it become a woman, to pray unto God uncovered?

1 Corinthians 11:14 Doth not even nature itself teach you, that a man indeed, if he nourish his hair, it is a shame unto him?

1 Corinthians 11:15 But if a woman nourish her hair, it is a glory to her; for her hair is given to her for a covering.

1 Corinthians 11:16 But if any man seem to be contentious, we have no such custom, nor the church of God.

1 Corinthians 11:17 Now this I ordain: not praising you, that you come together not for the better, but for the worse.

1 Corinthians 11:18 For first of all I hear that when you come together in the church, there are schisms among you; and in part I believe it.

1 Corinthians 11:19 For there must be also heresies: that they also, who are approved, may be made manifest among you.

1 Corinthians 11:20 When you come therefore together into one place, it is not now to eat the Lord’s supper.

1 Corinthians 11:21 For every one taketh before his own supper to eat. And one indeed is hungry and another is drunk.

1 Corinthians 11:22 What, have you not houses to eat and to drink in? Or despise ye the church of God; and put them to shame that have not? What shall I say to you? Do I praise you? In this I praise you not.

1 Corinthians 11:23 For I have received of the Lord that which also I delivered unto you, that the Lord Jesus, the same night in which he was betrayed, took bread.

1 Corinthians 11:24 And giving thanks, broke, and said: Take ye, and eat: this is my body, which shall be delivered for you: this do for the commemoration of me.

1 Corinthians 11:25 In like manner also the chalice, after he had supped, saying: This chalice is the new testament in my blood: this do ye, as often as you shall drink, for the commemoration of me.

1 Corinthians 11:26 For as often as you shall eat this bread, and drink the chalice, you shall shew the death of the Lord, until he come.

1 Corinthians 11:27 Therefore whosoever shall eat this bread, or drink the chalice of the Lord unworthily, shall be guilty of the body and of the blood of the Lord.

1 Corinthians 11:28 But let a man prove himself: and so let him eat of that bread, and drink of the chalice.

1 Corinthians 11:29 For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the body of the Lord.

1 Corinthians 11:30 Therefore are there many infirm and weak among you, and many sleep.

1 Corinthians 11:31 But if we would judge ourselves, we should not be judged.

1 Corinthians 11:32 But whilst we are judged, we are chastised by the Lord, that we be not condemned with this world.

1 Corinthians 11:33 Wherefore, my brethren, when you come together to eat, wait for one another.

1 Corinthians 11:34 If any man be hungry, let him eat at home; that you come not together unto judgment. And the rest I will set in order, when I come.

1 Corinthians 12:1 Now concerning spiritual things, my brethren, I would not have you ignorant.

1 Corinthians 12:2 You know that when you were heathens, you went to dumb idols, according as you were led.

1 Corinthians 12:3 Wherefore I give you to understand, that no man, speaking by the Spirit of God, saith Anathema to Jesus. And no man can say the Lord Jesus, but by the Holy Ghost.

1 Corinthians 12:4 Now there are diversities of graces, but the same Spirit;

1 Corinthians 12:5 And there are diversities of ministries, but the same Lord;

1 Corinthians 12:6 And there are diversities of operations, but the same God, who worketh all in all.

1 Corinthians 12:7 And the manifestation of the Spirit is given to every man unto profit.

1 Corinthians 12:8 To one indeed, by the Spirit, is given the word of wisdom: and to another, the word of knowledge, according to the same Spirit;

1 Corinthians 12:9 To another, faith in the same spirit; to another, the grace of healing in one Spirit;

1 Corinthians 12:10 To another, the working of miracles; to another, prophecy; to another, the discerning of spirits; to another, diverse kinds of tongues; to another, interpretation of speeches.

1 Corinthians 12:11 But all these things one and the same Spirit worketh, dividing to every one according as he will.

1 Corinthians 12:12 For as the body is one, and hath many members; and all the members of the body, whereas they are many, yet are one body, so also is Christ.

1 Corinthians 12:13 For in one Spirit were we all baptized into one body, whether Jews or Gentiles, whether bond or free; and in one Spirit we have all been made to drink.

1 Corinthians 12:14 For the body also is not one member, but many.

1 Corinthians 12:15 If the foot should say, because I am not the hand, I am not of the body; is it therefore not of the body?

1 Corinthians 12:16 And if the ear should say, because I am not the eye, I am not of the body; is it therefore not of the body?

1 Corinthians 12:17 If the whole body were the eye, where would be the hearing? If the whole were hearing, where would be the smelling?

1 Corinthians 12:18 But now God hath set the members every one of them in the body as it hath pleased him.

1 Corinthians 12:19 And if they all were one member, where would be the body?

1 Corinthians 12:20 But now there are many members indeed, yet one body.

1 Corinthians 12:21 And the eye cannot say to the hand: I need not thy help; nor again the head to the feet: I have no need of you.

1 Corinthians 12:22 Yea, much more those that seem to be the more feeble members of the body, are more necessary.

1 Corinthians 12:23 And such as we think to be the less honourable members of the body, about these we put more abundant honour; and those that are our uncomely parts, have more abundant comeliness.

1 Corinthians 12:24 But our comely parts have no need: but God hath tempered the body together, giving to that which wanted the more abundant honour,

1 Corinthians 12:25 That there might be no schism in the body; but the members might be mutually careful one for another.

1 Corinthians 12:26 And if one member suffer any thing, all the members suffer with it; or if one member glory, all the members rejoice with it.

1 Corinthians 12:27 Now you are the body of Christ, and members of member.

1 Corinthians 12:28 And God indeed hath set some in the church; first apostles, secondly prophets, thirdly doctors; after that miracles; then the graces of healing, helps, governments, kinds of tongues, interpretations of speeches.

1 Corinthians 12:29 Are all apostles? Are all prophets? Are all doctors?

1 Corinthians 12:30 Are all workers of miracles? Have all the grace of healing? Do all speak with tongues? Do all interpret?

1 Corinthians 12:31 But be zealous for the better gifts. And I shew unto you yet a more excellent way.

1 Corinthians 13:1 If I speak with the tongues of men, and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

1 Corinthians 13:2 And if I should have prophecy and should know all mysteries, and all knowledge, and if I should have all faith, so that I could remove mountains, and have not charity, I am nothing.

1 Corinthians 13:3 And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned, and have not charity, it profiteth me nothing.

1 Corinthians 13:4 Charity is patient, is kind: charity envieth not, dealeth not perversely; is not puffed up;

1 Corinthians 13:5 Is not ambitious, seeketh not her own, is not provoked to anger, thinketh no evil;

1 Corinthians 13:6 Rejoiceth not in iniquity, but rejoiceth with the truth;

1 Corinthians 13:7 Beareth all things, believeth all things, hopeth all things, endureth all things.

1 Corinthians 13:8 Charity never falleth away: whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed.

1 Corinthians 13:9 For we know in part, and we prophesy in part.

1 Corinthians 13:10 But when that which is perfect is come, that which is in part shall be done away.

1 Corinthians 13:11 When I was a child, I spoke as a child, I understood as a child, I thought as a child. But, when I became a man, I put away the things of a child.

1 Corinthians 13:12 We see now through a glass in a dark manner; but then face to face. Now I know I part; but then I shall know even as I am known.

1 Corinthians 13:13 And now there remain faith, hope, and charity, these three: but the greatest of these is charity.

1 Corinthians 14:1 Follow after charity, be zealous for spiritual gifts; but rather that you may prophesy.

1 Corinthians 14:2 For he that speaketh in a tongue, speaketh not unto men, but unto God: for no man heareth. Yet by the Spirit he speaketh mysteries.

1 Corinthians 14:3 But he that prophesieth, speaketh to men unto edification, and exhortation, and comfort.

1 Corinthians 14:4 He that speaketh in a tongue, edifieth himself: but he that prophesieth, edifieth the church.

1 Corinthians 14:5 And I would have you all to speak with tongues, but rather to prophesy. For greater is he that prophesieth, than he that speaketh with tongues: unless perhaps he interpret, that the church may receive edification.

1 Corinthians 14:6 But now, brethren, if I come to you speaking with tongues, what shall I profit you, unless I speak to you either in revelation, or in knowledge, or in prophecy, or in doctrine?

1 Corinthians 14:7 Even things without life that give sound, whether pipe or harp, except they give a distinction of sounds, how shall it be known what is piped or harped?

1 Corinthians 14:8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

1 Corinthians 14:9 So likewise you, except you utter by the tongue plain speech, how shall it be known what is said? For you shall be speaking into the air.

1 Corinthians 14:10 There are, for example, so many kinds of tongues in this world; and none is without voice.

1 Corinthians 14:11 If then I know not the power of the voice, I shall be to him to whom I speak a barbarian; and he that speaketh, a barbarian to me.

1 Corinthians 14:12 So you also, forasmuch as you are zealous of spirits, seek to abound unto the edifying of the church.

1 Corinthians 14:13 And therefore he that speaketh by a tongue, let him pray that he may interpret.

1 Corinthians 14:14 For if I pray in a tongue, my spirit prayeth, but my understanding is without fruit.

1 Corinthians 14:15 What is it then? I will pray with the spirit, I will pray also with the understanding; I will sing with the spirit, I will sing also with the understanding.

1 Corinthians 14:16 Else if thou shalt bless with the spirit, how shall he that holdeth the place of the unlearned say, Amen, to thy blessing? because he knoweth not what thou sayest.

1 Corinthians 14:17 For thou indeed givest thanks well, but the other is not edified.

1 Corinthians 14:18 I thank my God I speak with all your tongues.

1 Corinthians 14:19 But in the church I had rather speak five words with my understanding, that I may instruct others also; than ten thousand words in a tongue.

1 Corinthians 14:20 Brethren, do not become children in sense: but in malice be children, and in sense be perfect.

1 Corinthians 14:21 In the law it is written: In other tongues and other lips I will speak to this people; and neither so will they hear me, saith the Lord.

1 Corinthians 14:22 Wherefore tongues are for a sign, not to believers, but to unbelievers; but prophecies not to unbelievers, but to believers.

1 Corinthians 14:23 If therefore the whole church come together into one place, and all speak with tongues, and there come in unlearned persons or infidels, will they not say that you are mad?

1 Corinthians 14:24 But if all prophesy, and there come in one that believeth not, or an unlearned person, he is convinced of all, he is judged of all.

1 Corinthians 14:25 The secrets of his heart are made manifest; and so, falling down on his face, he will adore God, affirming that God is among you indeed.

1 Corinthians 14:26 How is it then, brethren? When you come together, every one of you hath a psalm, hath a doctrine, hath a revelation, hath a tongue, hath an interpretation: let all things be done to edification.

1 Corinthians 14:27 If any speak with a tongue, let it be by two, or at the most by three, and in course, and let one interpret.

1 Corinthians 14:28 But if there be no interpreter, let him hold his peace in the church, and speak to himself and to God.

1 Corinthians 14:29 And let the prophets speak, two or three; and let the rest judge.

1 Corinthians 14:30 But if any thing be revealed to another sitting, let the first hold his peace.

1 Corinthians 14:31 For you may all prophesy one by one; that all may learn, and all may be exhorted:

1 Corinthians 14:32 And the spirits of the prophets are subject to the prophets.

1 Corinthians 14:33 For God is not the God of dissension, but of peace: as also I teach in all the churches of the saints.

1 Corinthians 14:34 Let women keep silence in the churches: for it is not permitted them to speak, but to be subject, as also the law saith.

1 Corinthians 14:35 But if they would learn any thing, let them ask their husbands at home. For it is a shame for a woman to speak in the church.

1 Corinthians 14:36 Or did the word of God come out from you? Or came it only unto you?

1 Corinthians 14:37 If any seem to be a prophet, or spiritual, let him know the things that I write to you, that they are the commandments of the Lord.

1 Corinthians 14:38 But if any man know not, he shall not be known.

1 Corinthians 14:39 Wherefore, brethren, be zealous to prophesy; and forbid not to speak with tongues.

1 Corinthians 14:40 But let all things be done decently, and according to order.

1 Corinthians 15:1 Now I make known unto you, brethren, the gospel which I preached to you, which also you have received, and wherein you stand;

1 Corinthians 15:2 By which also you are saved, if you hold fast after what manner I preached unto you, unless you have believed in vain.

1 Corinthians 15:3 For I delivered unto you first of all, which I also received: how that Christ died for our sins, according to the scriptures:

1 Corinthians 15:4 And that he was buried, and that he rose again the third day, according to the scriptures:

1 Corinthians 15:5 And that he was seen by Cephas; and after that by the eleven.

1 Corinthians 15:6 Then he was seen by more than five hundred brethren at once: of whom many remain until this present, and some are fallen asleep.

1 Corinthians 15:7 After that, he was seen by James, then by all the apostles.

1 Corinthians 15:8 And last of all, he was seen also by me, as by one born out of due time.

1 Corinthians 15:9 For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God.

1 Corinthians 15:10 But by the grace of God, I am what I am; and his grace in me hath not been void, but I have laboured more abundantly than all they: yet not I, but the grace of God with me.

1 Corinthians 15:11 For whether I, or they, so we preach, and so you have believed.

1 Corinthians 15:12 Now if Christ be preached, that he arose again from the dead, how do some among you say, that there is no resurrection of the dead?

1 Corinthians 15:13 But if there be no resurrection of the dead, then Christ is not risen again.

1 Corinthians 15:14 And if Christ be not risen again, then is our preaching vain, and your faith is also vain.

1 Corinthians 15:15 Yea, and we are found false witnesses of God: because we have given testimony against God, that he hath raised up Christ; whom he hath not raised up, if the dead rise not again.

1 Corinthians 15:16 For if the dead rise not again, neither is Christ risen again.

1 Corinthians 15:17 And if Christ be not risen again, your faith is vain, for you are yet in your sins.

1 Corinthians 15:18 Then they also that are fallen asleep in Christ, are perished.

1 Corinthians 15:19 If in this life only we have hope in Christ, we are of all men most miserable.

1 Corinthians 15:20 But now Christ is risen from the dead, the firstfruits of them that sleep:

1 Corinthians 15:21 For by a man came death, and by a man the resurrection of the dead.

1 Corinthians 15:22 And as in Adam all die, so also in Christ all shall be made alive.

1 Corinthians 15:23 But every one in his own order: the firstfruits Christ, then they that are of Christ, who have believed in his coming.

1 Corinthians 15:24 Afterwards the end, when he shall have delivered up the kingdom to God and the Father, when he shall have brought to nought all principality, and power, and virtue.

1 Corinthians 15:25 For he must reign, until he hath put all his enemies under his feet.

1 Corinthians 15:26 And the enemy death shall be destroyed last: For he hath put all things under his feet. And whereas he saith,

1 Corinthians 15:27 All things are put under him; undoubtedly, he is excepted, who put all things under him.

1 Corinthians 15:28 And when all things shall be subdued unto him, then the Son also himself shall be subject unto him that put all things under him, that God may be all in all.

1 Corinthians 15:29 Otherwise what shall they do that are baptized for the dead, if the dead rise not again at all? why are they then baptized for them?

1 Corinthians 15:30 Why also are we in danger every hour?

1 Corinthians 15:31 I die daily, I protest by your glory, brethren, which I have in Christ Jesus our Lord.

1 Corinthians 15:32 If (according to man) I fought with beasts at Ephesus, what doth it profit me, if the dead rise not again? Let us eat and drink, for tomorrow we shall die.

1 Corinthians 15:33 Be not seduced: Evil communications corrupt good manners.

1 Corinthians 15:34 Awake, ye just, and sin not. For some have not the knowledge of God, I speak it to your shame.

1 Corinthians 15:35 But some man will say: How do the dead rise again? or with what manner of body shall they come?

1 Corinthians 15:36 Senseless man, that which thou sowest is not quickened, except it die first.

1 Corinthians 15:37 And that which thou sowest, thou sowest not the body that shall be; but bare grain, as of wheat, or of some of the rest.

1 Corinthians 15:38 But God giveth it a body as he will: and to every seed its proper body.

1 Corinthians 15:39 All flesh is not the same flesh: but one is the flesh of men, another of beasts, another of birds, another of fishes.

1 Corinthians 15:40 And there are bodies celestial, and bodies terrestrial: but, one is the glory of the celestial, and another of the terrestrial.

1 Corinthians 15:41 One is the glory of the sun, another the glory of the moon, and another the glory of the stars. For star differeth from star in glory.

1 Corinthians 15:42 So also is the resurrection of the dead. It is sown in corruption, it shall rise in incorruption.

1 Corinthians 15:43 It is sown in dishonour, it shall rise in glory. It is sown in weakness, it shall rise in power.

1 Corinthians 15:44 It is sown a natural body, it shall rise a spiritual body. If there be a natural body, there is also a spiritual body, as it is written:

1 Corinthians 15:45 The first man Adam was made into a living soul; the last Adam into a quickening spirit.

1 Corinthians 15:46 Yet that was not first which is spiritual, but that which is natural; afterwards that which is spiritual.

1 Corinthians 15:47 The first man was of the earth, earthly: the second man, from heaven, heavenly.

1 Corinthians 15:48 Such as is the earthly, such also are the earthly: and such as is the heavenly, such also are they that are heavenly.

1 Corinthians 15:49 Therefore as we have borne the image of the earthly, let us bear also the image of the heavenly.

1 Corinthians 15:50 Now this I say, brethren, that flesh and blood cannot possess the kingdom of God: neither shall corruption possess incorruption.

1 Corinthians 15:51 Behold, I tell you a mystery. We shall all indeed rise again: but we shall not all be changed.

1 Corinthians 15:52 In a moment, in the twinkling of an eye, at the last trumpet: for the trumpet shall sound, and the dead shall rise again incorruptible: and we shall be changed.

1 Corinthians 15:53 For this corruptible must put on incorruption; and this mortal must put on immortality.

1 Corinthians 15:54 And when this mortal hath put on immortality, then shall come to pass the saying that is written: Death is swallowed up in victory.

1 Corinthians 15:55 O death, where is thy victory? O death, where is thy sting?

1 Corinthians 15:56 Now the sting of death is sin: and the power of sin is the law.

1 Corinthians 15:57 But thanks be to God, who hath given us the victory through our Lord Jesus Christ.

1 Corinthians 15:58 Therefore, my beloved brethren, be ye steadfast and unmoveable; always abounding in the work of the Lord, knowing that your labour is not in vain in the Lord.

1 Corinthians 16:1 Now concerning the collections that are made for the saints, as I have given order to the churches of Galatia, so do ye also.

1 Corinthians 16:2 On the first day of the week let every one of you put apart with himself, laying up what it shall well please him; that when I come, the collections be not then to be made.

1 Corinthians 16:3 And when I shall be with you, whomsoever you shall approve by letters, them will I send to carry your grace to Jerusalem.

1 Corinthians 16:4 And if it be meet that I also go, they shall go with me.

1 Corinthians 16:5 Now I will come to you, when I shall have passed through Macedonia. For I shall pass through Macedonia.

1 Corinthians 16:6 And with you perhaps I shall abide, or even spend the winter: that you may bring me on my way whithersoever I shall go.

1 Corinthians 16:7 For I will not see you now by the way, for I trust that I shall abide with you some time, if the Lord permit.

1 Corinthians 16:8 But I will tarry at Ephesus until Pentecost.

1 Corinthians 16:9 For a great door and evident is opened unto me: and many adversaries.

1 Corinthians 16:10 Now if Timothy come, see that he be with you without fear, for he worketh the work of the Lord, as I also do.

1 Corinthians 16:11 Let no man therefore despise him, but conduct ye him on his way in peace: that he may come to me. For I look for him with the brethren.

1 Corinthians 16:12 And touching our brother Apollo, I give you to understand, that I much entreated him to come unto you with the brethren: and indeed it was not his will at all to come at this time. But he will come when he shall have leisure.

1 Corinthians 16:13 Watch ye, stand fast in the faith, do manfully, and be strengthened.

1 Corinthians 16:14 Let all your things be done in charity.

1 Corinthians 16:15 And I beseech you, brethren, you know the house of Stephanas, and of Fortunatus, and of Achaicus, that they are the firstfruits of Achaia, and have dedicated themselves to the ministry of the saints:

1 Corinthians 16:16 That you also be subject to such, and to every one that worketh with us, and laboureth.

1 Corinthians 16:17 And I rejoice in the presence of Stephanas, and Fortunatus, and Achaicus, because that which was wanting on your part, they have supplied.

1 Corinthians 16:18 For they have refreshed both my spirit and yours. Know them, therefore, that are such.

1 Corinthians 16:19 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house, with whom I also lodge.

1 Corinthians 16:20 All the brethren salute you. Salute one another with a holy kiss.

1 Corinthians 16:21 The salutation of me Paul, with my own hand.

1 Corinthians 16:22 If any man love not our Lord Jesus Christ, let him be anathema, maranatha.

1 Corinthians 16:23 The grace of our Lord Jesus Christ be with you.

1 Corinthians 16:24 My charity be with you all in Christ Jesus. Amen.

2 Corinthians

1:1 Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother: to the church of God that is at Corinth, with all the saints that are in all Achaia:

2 Corinthians 1:2 Grace unto you and peace from God our Father, and from the Lord Jesus Christ.

2 Corinthians 1:3 Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort.

2 Corinthians 1:4 Who comforteth us in all our tribulation; that we also may be able to comfort them who are in all distress, by the exhortation wherewith we also are exhorted by God.

2 Corinthians 1:5 For as the sufferings of Christ abound in us: so also by Christ doth our comfort abound.

2 Corinthians 1:6 Now whether we be in tribulation, it is for your exhortation and salvation: or whether we be comforted, it is for your consolation: or whether we be exhorted, it is for your exhortation and salvation, which worketh the enduring of the same sufferings which we also suffer.

2 Corinthians 1:7 That our hope for you may be steadfast: knowing that as you are partakers of the sufferings, so shall you be also of the consolation.

2 Corinthians 1:8 For we would not have you ignorant, brethren, of our tribulation, which came to us in Asia, that we were pressed out of measure above our strength, so that we were weary even of life.

2 Corinthians 1:9 But we had in ourselves the answer of death, that we should not trust in ourselves, but in God who raiseth the dead.

2 Corinthians 1:10 Who hath delivered and doth deliver us out of so great dangers: in whom we trust that he will yet also deliver us.

2 Corinthians 1:11 You helping withal in prayer for us: that for this gift obtained for us, by the means of many persons, thanks may be given by many in our behalf.

2 Corinthians 1:12 For our glory is this, the testimony of our conscience, that in simplicity of heart and sincerity of God, and not in carnal wisdom, but in the grace of God, we have conversed in this world: and more abundantly towards you.

2 Corinthians 1:13 For we write no other things to you than what you have read and known. And I hope that you shall know unto the end:

2 Corinthians 1:14 As also you have known us in part, that we are your glory, as you also are ours, in the day of our Lord Jesus Christ.

2 Corinthians 1:15 And in this confidence I had a mind to come to you before, that you might have a second grace:

2 Corinthians 1:16 And to pass by you into Macedonia, and again from Macedonia to come to you, and by you to be brought on my way towards Judea.

2 Corinthians 1:17 Whereas then I was thus minded, did I use lightness? Or, the things that I purpose, do I purpose according to the flesh, that there should be with me, It is, and It is not?

2 Corinthians 1:18 But God is faithful, for our preaching which was to you, was not, It is, and It is not.

2 Corinthians 1:19 For the Son of God, Jesus Christ who was preached among you by us, by me, and Sylvanus, and Timothy, was not, It is and It is not, but, It is, was in him.

2 Corinthians 1:20 For all the promises of God are in him, It is; therefore also by him, amen to God, unto our glory.

2 Corinthians 1:21 Now he that confirmeth us with you in Christ, and that hath anointed us, is God:

2 Corinthians 1:22 Who also hath sealed us, and given the pledge of the Spirit in our hearts.

2 Corinthians 1:23 But I call God to witness upon my soul, that to spare you, I came not any more to Corinth: not because we exercise dominion over your faith: but we are helpers of your joy: for in faith you stand.

2 Corinthians 2:1 But I determined this with myself, not to come to you again in sorrow.

2 Corinthians 2:2 For if I make you sorrowful, who is he then that can make me glad, but the same who is made sorrowful by me?

2 Corinthians 2:3 And I wrote this same to you; that I may not, when I come, have sorrow upon sorrow, from them of whom I ought to rejoice: having confidence in you all, that my joy is the joy of you all.

2 Corinthians 2:4 For out of much affliction and anguish of heart, I wrote to you with many tears: not that you should be made sorrowful: but that you might know the charity I have more abundantly towards you.

2 Corinthians 2:5 And if any one have caused grief, he hath not grieved me; but in part, that I may not burden you all.

2 Corinthians 2:6 To him who is such a one, this rebuke is sufficient, which is given by many:

2 Corinthians 2:7 So that on the contrary, you should rather forgive him and comfort him, lest perhaps such a one be swallowed up with overmuch sorrow.

2 Corinthians 2:8 Wherefore, I beseech you, that you would confirm your charity towards him.

2 Corinthians 2:9 For to this end also did I write, that I may know the experiment of you, whether you be obedient in all things.

2 Corinthians 2:10 And to whom you have pardoned any thing, I also. For, what I have pardoned, if I have pardoned any thing, for your sakes have I done it in the person of Christ.

2 Corinthians 2:11 That we be not overreached by Satan. For we are not ignorant of his devices.

2 Corinthians 2:12 And when I was come to Troas for the gospel of Christ, and a door was opened unto me in the Lord,

2 Corinthians 2:13 I had no rest in my spirit, because I found not Titus my brother; but bidding them farewell, I went into Macedonia.

2 Corinthians 2:14 Now thanks be to God, who always maketh us to triumph in Christ Jesus, and manifesteth the odour of his knowledge by us in every place.

2 Corinthians 2:15 For we are the good odour of Christ unto God, in them that are saved, and in them that perish.

2 Corinthians 2:16 To the one indeed the odour of death unto death: but to the others the odour of life unto life. And for these things who is so sufficient?

2 Corinthians 2:17 For we are not as many, adulterating the word of God; but with sincerity, but as from God, before God, in Christ we speak.

2 Corinthians 3:1 Do we begin again to commend ourselves? Or do we need (as some do) epistles of commendation to you, or from you?

2 Corinthians 3:2 You are our epistle, written in our hearts, which is known and read by all men:

2 Corinthians 3:3 Being manifested, that you are the epistle of Christ, ministered by us, and written not with ink, but with the Spirit of the living God; not in tables of stone, but in the fleshly tables of the heart.

2 Corinthians 3:4 And such confidence we have, through Christ, towards God.

2 Corinthians 3:5 Not that we are sufficient to think any thing of ourselves, as of ourselves: but our sufficiency is from God.

2 Corinthians 3:6 Who also hath made us fit ministers of the new testament, not in the letter, but in the spirit. For the letter killeth, but the spirit quickeneth.

2 Corinthians 3:7 Now if the ministration of death, engraven with letters upon stones, was glorious; so that the children of Israel could not steadfastly behold the face of Moses, for the glory of his countenance, which is made void:

2 Corinthians 3:8 How shall not the ministration of the spirit be rather in glory?

2 Corinthians 3:9 For if the ministration of condemnation be glory, much more the ministration of justice aboundeth in glory.

2 Corinthians 3:10 For even that which was glorious in this part was not glorified, by reason of the glory that excelleth.

2 Corinthians 3:11 For if that which is done away was glorious, much more that which remaineth is in glory.

2 Corinthians 3:12 Having therefore such hope, we use much confidence:

2 Corinthians 3:13 And not as Moses put a veil upon his face, that the children of Israel might not steadfastly look on the face of that which is made void.

2 Corinthians 3:14 But their senses were made dull. For, until this present day, the selfsame veil, in the reading of the old testament, remaineth not taken away (because in Christ it is made void).

2 Corinthians 3:15 But even until this day, when Moses is read, the veil is upon their heart.

2 Corinthians 3:16 But when they shall be converted to the Lord, the veil shall be taken away.

2 Corinthians 3:17 Now the Lord is a Spirit. And where the Spirit of the Lord is, there is liberty.

2 Corinthians 3:18 But we all beholding the glory of the Lord with open face, are transformed into the same image from glory to glory, as by the Spirit of the Lord.

2 Corinthians 4:1 Therefore, seeing we have this ministration, according as we have obtained mercy, we faint not;

2 Corinthians 4:2 But we renounce the hidden things of dishonesty, not walking in craftiness, nor adulterating the word of God; but by manifestation of the truth commending ourselves to every man's conscience, in the sight of God.

2 Corinthians 4:3 And if our gospel be also hid, it is hid to them that are lost,

2 Corinthians 4:4 In whom the god of this world hath blinded the minds of unbelievers, that the light of the gospel of the glory of Christ, who is the image of God, should not shine unto them.

2 Corinthians 4:5 For we preach not ourselves, but Jesus Christ our Lord; and ourselves your servants through Jesus.

2 Corinthians 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God, in the face of Christ Jesus.

2 Corinthians 4:7 But we have this treasure in earthen vessels, that the excellency may be of the power of God, and not of us.

2 Corinthians 4:8 In all things we suffer tribulation, but are not distressed; we are straitened, but are not destitute;

2 Corinthians 4:9 We suffer persecution, but are not forsaken; we are cast down, but we perish not:

2 Corinthians 4:10 Always bearing about in our body the mortification of Jesus, that the life also of Jesus may be made manifest in our bodies.

2 Corinthians 4:11 For we who live are always delivered unto death for Jesus' sake; that the life also of Jesus may be made manifest in our mortal flesh.

2 Corinthians 4:12 So then death worketh in us, but life in you.

2 Corinthians 4:13 But having the same spirit of faith, as it is written: I believed, for which cause I have spoken; we also believe, for which cause we speak also:

2 Corinthians 4:14 Knowing that he who raised up Jesus, will raise us up also with Jesus, and place us with you.

2 Corinthians 4:15 For all things are for your sakes; that the grace abounding through many, may abound in thanksgiving unto the glory of God.

2 Corinthians 4:16 For which cause we faint not; but though our outward man is corrupted, yet the inward man is renewed day by day.

2 Corinthians 4:17 For that which is at present momentary and light of our tribulation, worketh for us above measure exceedingly an eternal weight of glory.

2 Corinthians 4:18 While we look not at the things which are seen, but at the things which are not seen. For the things which are seen, are temporal; but the things which are not seen, are eternal.

2 Corinthians 5:1 For we know, if our earthly house of this habitation be dissolved, that we have a building of God, a house not made with hands, eternal in heaven.

2 Corinthians 5:2 For in this also we groan, desiring to be clothed upon with our habitation that is from heaven.

2 Corinthians 5:3 Yet so that we be found clothed, not naked.

2 Corinthians 5:4 For we also, who are in this tabernacle, do groan, being burthened; because we would not be unclothed, but clothed upon, that that which is mortal may be swallowed up by life.

2 Corinthians 5:5 Now he that maketh us for this very thing, is God, who hath given us the pledge of the Spirit.

2 Corinthians 5:6 Therefore having always confidence, knowing that, while we are in the body, we are absent from the Lord.

2 Corinthians 5:7 (For we walk by faith, and not by sight.)

2 Corinthians 5:8 But we are confident, and have a good will to be absent rather from the body, and to be present with the Lord.

2 Corinthians 5:9 And therefore we labour, whether absent or present, to please him.

2 Corinthians 5:10 For we must all be manifested before the judgement seat of Christ, that every one may receive the proper things of the body, according as he hath done, whether it be good or evil.

2 Corinthians 5:11 Knowing therefore the fear of the Lord, we use persuasion to men; but to God we are manifest. And I trust also that in your consciences we are manifest.

2 Corinthians 5:12 We commend not ourselves again to you, but give you occasion to glory in our behalf; that you may have somewhat to answer them who glory in face, and not in heart.

2 Corinthians 5:13 For whether we be transported in mind, it is to God; or whether we be sober, it is for you.

2 Corinthians 5:14 For the charity of Christ presseth us: judging this, that if one died for all, then all were dead.

2 Corinthians 5:15 And Christ died for all; that they also who live, may not now live to themselves, but unto him who died for them, and rose again.

2 Corinthians 5:16 Wherefore henceforth, we know no man according to the flesh. And if we have known Christ according to the flesh; but now we know him so no longer.

2 Corinthians 5:17 If then any be in Christ a new creature, the old things are passed away, behold all things are made new.

2 Corinthians 5:18 But all things are of God, who hath reconciled us to himself by Christ; and hath given to us the ministry of reconciliation.

2 Corinthians 5:19 For God indeed was in Christ, reconciling the world to himself, not imputing to them their sins; and he hath placed in us the word of reconciliation.

2 Corinthians 5:20 For Christ therefore we are ambassadors, God as it were exhorting by us. For Christ, we beseech you, be reconciled to God.

2 Corinthians 5:21 Him, who knew no sin, he hath made sin for us, that we might be made the justice of God in him.

2 Corinthians 6:1 And we helping do exhort you, that you receive not the grace of God in vain.

2 Corinthians 6:2 For he saith: In an accepted time have I heard thee; and in the day of salvation have I helped thee. Behold, now is the acceptable time; behold, now is the day of salvation.

2 Corinthians 6:3 Giving no offence to any man, that our ministry be not blamed:

2 Corinthians 6:4 But in all things let us exhibit ourselves as the ministers of God, in much patience, in tribulation, in necessities, in distresses,

2 Corinthians 6:5 In stripes, in prisons, in seditions, in labours, in watchings, in fastings,

2 Corinthians 6:6 In chastity, in knowledge, in longsuffering, in sweetness, in the Holy Ghost, in charity unfeigned,

2 Corinthians 6:7 In the word of truth, in the power of God; by the armour of justice on the right hand and on the left;

2 Corinthians 6:8 By honour and dishonour, by evil report and good report; as deceivers, and yet true; as unknown, and yet known;

2 Corinthians 6:9 As dying, and behold we live; as chastised, and not killed;

2 Corinthians 6:10 As sorrowful, yet always rejoicing; as needy, yet enriching many; as having nothing, and possessing all things.

2 Corinthians 6:11 Our mouth is open to you, O ye Corinthians, our heart is enlarged.

2 Corinthians 6:12 You are not straitened in us, but in your own bowels you are straitened.

2 Corinthians 6:13 But having the same recompense, (I speak as to my children,) be you also enlarged.

2 Corinthians 6:14 Bear not the yoke with unbelievers. For what participation hath justice with injustice? Or what fellowship hath light with darkness?

2 Corinthians 6:15 And what concord hath Christ with Belial? Or what part hath the faithful with the unbeliever?

2 Corinthians 6:16 And what agreement hath the temple of God with idols? For you are the temple of the living God; as God saith: I will dwell in them, and walk among them; and I will be their God, and they shall be my people.

2 Corinthians 6:17 Wherefore, Go out from among them, and be ye separate, saith the Lord, and touch not the unclean thing:

2 Corinthians 6:18 And I will receive you; and I will be a Father to you; and you shall be my sons and daughters, saith the Lord Almighty.

2 Corinthians 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all defilement of the flesh and of the spirit, perfecting sactification in the fear of God.

2 Corinthians 7:2 Receive us. We have injured no man, we have corrupted no man, we have overreached no man.

2 Corinthians 7:3 I speak not this to your condemnation. For we have said before, that you are in our hearts, to die together, and to live together.

2 Corinthians 7:4 Great is my confidence for you, great is my glorying for you. I am filled with comfort: I exceedingly abound with joy in all our tribulation.

2 Corinthians 7:5 For also when we were come into Macedonia, our flesh had no rest, but we suffered all tribulation; combats without, fears within.

2 Corinthians 7:6 But God, who comforteth the humble, comforted us by the coming of Titus.

2 Corinthians 7:7 And not by his coming only, but also by the consolation, wherewith he was comforted in you, relating to us your desire, your mourning, your zeal for me, so that I rejoiced the more.

2 Corinthians 7:8 For although I made you sorrowful by my epistle, I do not repent; and if I did repent, seeing that the same epistle (although but for a time) did make you sorrowful;

2 Corinthians 7:9 Now I am glad: not because you were made sorrowful; but because you were made sorrowful unto penance. For you were made sorrowful according to God, that you might suffer damage by us in nothing.

2 Corinthians 7:10 For the sorrow that is according to God worketh penance, steadfast unto salvation; but the sorrow of the world worketh death.

2 Corinthians 7:11 For behold this selfsame thing, that you were made sorrowful according to God, how great carefulness it worketh in you; yea defence, yea indignation, yea fear, yea desire, yea zeal, yea revenge: in all things you have shewed yourselves to be undefiled in the matter.

2 Corinthians 7:12 Wherefore although I wrote to you, it was not for his sake that I did the wrong, nor for him that suffered it; but to manifest our carefulness that we have for you

2 Corinthians 7:13 Before God: therefore we were comforted. But in our consolation, we did the more abundantly rejoice for the joy of Titus, because his spirit was refreshed by you all.

2 Corinthians 7:14 And if I have boasted any thing to him of you, I have not been put to shame; but as we have spoken all things to you in truth, so also our boasting that was made to Titus is found a truth.

2 Corinthians 7:15 And his bowels are more abundantly towards you; remembering the obedience of you all, how with fear and trembling you have received him.

2 Corinthians 7:16 I rejoice that in all things I have confidence in you.

2 Corinthians 8:1 Now we make known unto you, brethren, the grace of God, that hath been given in the churches of Macedonia.

2 Corinthians 8:2 That in much experience of tribulation, they have had abundance of joy; and their very deep poverty hath abounded unto the riches of their simplicity.

2 Corinthians 8:3 For according to their power (I bear them witness), and beyond their power, they were willing.

2 Corinthians 8:4 With much entreaty begging of us the grace and communication of the ministry that is done toward the saints.

2 Corinthians 8:5 And not as we hoped, but they gave their own selves first to the Lord, then to us by the will of God:

2 Corinthians 8:6 Insomuch, that we desired Titus, that as he had begun, so also he would finish among you this same grace.

2 Corinthians 8:7 That as in all things you abound in faith, and word, and knowledge, and all carefulness; moreover also in your charity towards us, so in this grace also you may abound.

2 Corinthians 8:8 I speak not as commanding; but by the carefulness of others, approving also the good disposition of your charity.

2 Corinthians 8:9 For you know the grace of our Lord Jesus Christ, that being rich he became poor, for your sakes; that through his poverty you might be rich.

2 Corinthians 8:10 And herein I give my advice; for this is profitable for you, who have begun not only to do, but also to be willing, a year ago.

2 Corinthians 8:11 Now therefore perform ye it also in deed; that as your mind is forward to be willing, so it may be also to perform, out of that which you have.

2 Corinthians 8:12 For if the will be forward, it is accepted according to that which a man hath, not according to that which he hath not.

2 Corinthians 8:13 For I mean not that others should be eased, and you burthened, but by an equality.

2 Corinthians 8:14 In this present time let your abundance supply their want, that their abundance also may supply your want, that there may be an equality,

2 Corinthians 8:15 As it is written: He that had much, had nothing over; and he that had little, had no want.

2 Corinthians 8:16 And thanks be to God, who hath given the same carefulness for you in the heart of Titus.

2 Corinthians 8:17 For indeed he accepted the exhortation; but being more careful, of his own will he went unto you.

2 Corinthians 8:18 We have sent also with him the brother, whose praise is in the gospel through all the churches.

2 Corinthians 8:19 And not that only, but he was also ordained by the churches companion of our travels, for this grace, which is administered by us, to the glory of the Lord, and our determined will:

2 Corinthians 8:20 Avoiding this, lest any man should blame us in this abundance which is administered by us.

2 Corinthians 8:21 For we forecast what may be good not only before God, but also before men.

2 Corinthians 8:22 And we have sent with them our brother also, whom we have often proved diligent in many things; but now much more diligent, with much confidence in you,

2 Corinthians 8:23 Either for Titus, who is my companion and fellow labourer towards you, or our brethren, the apostles of the churches, the glory of Christ.

2 Corinthians 8:24 Wherefore shew ye to them, in the sight of the churches, the evidence of your charity, and of our boasting on your behalf.

2 Corinthians 9:1 For concerning the ministry that is done towards the saints, it is superfluous for me to write unto you.

2 Corinthians 9:2 For I know your forward mind: for which I boast of you to the Macedonians. That Achaia also is ready from the year past, and your emulation hath provoked very many.

2 Corinthians 9:3 Now I have sent the brethren, that the thing which we boast of concerning you, be not made void in this behalf, that (as I have said) you may be ready:

2 Corinthians 9:4 Lest, when the Macedonians shall come with me, and find you unprepared, we (not to say ye) should be ashamed in this matter.

2 Corinthians 9:5 Therefore I thought it necessary to desire the brethren that they would go to you before, and prepare this blessing before promised, to be ready, so as a blessing, not as covetousness.

2 Corinthians 9:6 Now this I say: He who soweth sparingly, shall also reap sparingly: and he who soweth in blessings, shall also reap blessings.

2 Corinthians 9:7 Every one as he hath determined in his heart, not with sadness, or of necessity: for God loveth a cheerful giver.

2 Corinthians 9:8 And God is able to make all grace abound in you; that ye always, having all sufficiency in all things, may abound to every good work,

2 Corinthians 9:9 As it is written: He hath dispersed abroad, he hath given to the poor: his justice remaineth for ever.

2 Corinthians 9:10 And he that ministereth seed to the sower, will both give you bread to eat, and will multiply your seed, and increase the growth of the fruits of your justice:

2 Corinthians 9:11 That being enriched in all things, you may abound unto all simplicity, which worketh through us thanksgiving to God.

2 Corinthians 9:12 Because the administration of this office doth not only supply the want of the saints, but aboundeth also by many thanksgivings in the Lord,

2 Corinthians 9:13 By the proof of this ministry, glorifying God for the obedience of your confession unto the gospel of Christ, and for the simplicity of your communicating unto them, and unto all.

2 Corinthians 9:14 And in their praying for you, being desirous of you, because of the excellent grace of God in you.

2 Corinthians 9:15 Thanks be to God for his unspeakable gift.

2 Corinthians 10:1 Now I Paul myself beseech you, by the mildness and modesty of Christ, who in presence indeed am lowly among you, but being absent, am bold toward you.

2 Corinthians 10:2 But I beseech you, that I may not be bold when I am present, with that confidence wherewith I am thought to be bold, against some, who reckon us as if we walked according to the flesh.

2 Corinthians 10:3 For though we walk in the flesh, we do not war according to the flesh.

2 Corinthians 10:4 For the weapons of our warfare are not carnal, but mighty to God unto the pulling down of fortifications, destroying counsels,

2 Corinthians 10:5 And every height that exhalteth itself against the knowledge of God, and bringing into captivity every understanding unto the obedience of Christ;

2 Corinthians 10:6 And having in readiness to revenge all disobedience, when your obedience shall be fulfilled.

2 Corinthians 10:7 See the things that are according to outward appearance. If any man trust to himself, that he is Christ’s, let him think this again with himself, that as he is Christ’s, so are we also.

2 Corinthians 10:8 For if also I should boast somewhat more of our power, which the Lord hath given us unto edification, and not for your destruction, I should not be ashamed.

2 Corinthians 10:9 But that I may not be thought as it were to terrify you by epistles,

2 Corinthians 10:10 (For his epistles indeed, say they, are weighty and strong; but his bodily presence is weak, and his speech contemptible,)

2 Corinthians 10:11 Let such a one think this, that such as we are in word by epistles, when absent, such also we will be indeed when present.

2 Corinthians 10:12 For we dare not match, or compare ourselves with some, that commend themselves; but we measure ourselves by ourselves, and compare ourselves with ourselves.

2 Corinthians 10:13 But we will not glory beyond our measure; but according to the measure of the rule, which God hath measured to us, a measure to reach even unto you.

2 Corinthians 10:14 For we stretch not ourselves beyond our measure, as if we reached not unto you. For we are come as far as to you in the gospel of Christ.

2 Corinthians 10:15 Not glorying beyond measure in other men's labours; but having hope of your increasing faith, to be magnified in you according to our rule abundantly;

2 Corinthians 10:16 Yea, unto those places that are beyond you, to preach the gospel, not to glory in another man's rule, in those things that are made ready to our hand.

2 Corinthians 10:17 But he that glorieth, let him glory in the Lord.

2 Corinthians 10:18 For not he who commendeth himself, is approved, but he, whom God commendeth.

2 Corinthians 11:1 Would to God you could bear with some little of my folly: but do bear with me.

2 Corinthians 11:2 For I am jealous of you with the jealousy of God. For I have espoused you to one husband that I may present you as a chaste virgin to Christ.

2 Corinthians 11:3 But I fear lest, as the serpent seduced Eve by his subtilty, so your minds should be corrupted, and fall from the simplicity that is in Christ.

2 Corinthians 11:4 For if he that cometh preacheth another Christ, whom we have not preached; or if you receive another Spirit, whom you have not received; or another gospel which you have not received; you might well bear with him.

2 Corinthians 11:5 For I suppose that I have done nothing less than the great apostles.

2 Corinthians 11:6 For although I be rude in speech, yet not in knowledge; but in all things we have been made manifest to you.

2 Corinthians 11:7 Or did I commit a fault, humbling myself, that you might be exalted? Because I preached unto you the gospel of God freely?

2 Corinthians 11:8 I have taken from other churches, receiving wages of them for your ministry.

2 Corinthians 11:9 And, when I was present with you, and wanted, I was chargeable to no man: for that which was wanting to me, the brethren supplied who came from Macedonia; and in all things I have kept myself from being burthensome to you, and so I will keep myself.

2 Corinthians 11:10 The truth of Christ is in me, that this glorying shall not be broken off in me in the regions of Achaia.

2 Corinthians 11:11 Wherefore? Because I love you not? God knoweth it.

2 Corinthians 11:12 But what I do, that I will do, that I may cut off the occasion from them that desire occasion, that wherein they glory, they may be found even as we.

2 Corinthians 11:13 For such false apostles are deceitful workmen, transforming themselves into the apostles of Christ.

2 Corinthians 11:14 And no wonder: for Satan himself transformeth himself into an angel of light.

2 Corinthians 11:15 Therefore it is no great thing if his ministers be transformed as the ministers of justice, whose end shall be according to their works.

2 Corinthians 11:16 I say again, (let no man think me to be foolish, otherwise take me as one foolish, that I also may glory a little.)

2 Corinthians 11:17 That which I speak, I speak not according to God, but as it were in foolishness, in this matter of glorying.

2 Corinthians 11:18 Seeing that many glory according to the flesh, I will glory also.

2 Corinthians 11:19 For you gladly suffer the foolish; whereas yourselves are wise.

2 Corinthians 11:20 For you suffer if a man bring you into bondage, if a man devour you, if a man take from you, if a man be lifted up, if a man strike you on the face.

2 Corinthians 11:21 I speak according to dishonour, as if we had been weak in this part. Wherein if any man dare (I speak foolishly), I dare also.

2 Corinthians 11:22 They are Hebrews: so am I. They are Israelites: so am I. They are the seed of Abraham: so am I.

2 Corinthians 11:23 They are the ministers of Christ (I speak as one less wise). I am more; in many more labours, in prisons more frequently, in stripes above measure, in deaths often.

2 Corinthians 11:24 Of the Jews five times did I receive forty stripes, save one.

2 Corinthians 11:25 Thrice was I beaten with rods, once I was stoned, thrice I suffered shipwreck, a night and a day I was in the depth of the sea.

2 Corinthians 11:26 In journeying often, in perils of waters, in perils of robbers, in perils from my own nation, in perils from the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren.

2 Corinthians 11:27 In labour and painfulness, in much watchings, in hunger and thirst, in fastings often, in cold and nakedness.

2 Corinthians 11:28 Besides those things which are without: my daily instance, the solicitude for all the churches.

2 Corinthians 11:29 Who is weak, and I am not weak? Who is scandalized, and I am not on fire?

2 Corinthians 11:30 If I must needs glory, I will glory of the things that concern my infirmity.

2 Corinthians 11:31 The God and Father of our Lord Jesus Christ, who is blessed for ever, knoweth that I lie not.

2 Corinthians 11:32 At Damascus, the governor of the nation under Aretas the king, guarded the city of the Damascenes, to apprehend me.

2 Corinthians 11:33 And through a window in a basket was I let down by the wall, and so escaped his hands.

2 Corinthians 12:1 If I must glory (it is not expedient indeed), but I will come to visions and revelations of the Lord.

2 Corinthians 12:2 I know a man in Christ above fourteen years ago (whether in the body, I know not, or out of the body, I know not; God knoweth), such a one caught up to the third heaven.

2 Corinthians 12:3 And I know such a man (whether in the body, or out of the body, I know not: God knoweth),

2 Corinthians 12:4 That he was caught up into paradise, and heard secret words, which it is not granted to man to utter.

2 Corinthians 12:5 For such an one I will glory; but for myself I will glory nothing, but in my infirmities.

2 Corinthians 12:6 For though I should have a mind to glory, I shall not be foolish; for I will say the truth. But I forbear, lest any man should think of me above that which he seeth in me, or any thing he heareth from me.

2 Corinthians 12:7 And lest the greatness of the revelations should exalt me, there was given me a sting of my flesh, an angel of Satan, to buffet me.

2 Corinthians 12:8 For which thing thrice I besought the Lord, that it might depart from me.

2 Corinthians 12:9 And he said to me: My grace is sufficient for thee; for power is made perfect in infirmity. Gladly therefore will I glory in my infirmities, that the power of Christ may dwell in me.

2 Corinthians 12:10 For which cause I please myself in my infirmities, in reproaches, in necessities, in persecutions, in distresses, for Christ. For when I am weak, then am I powerful.

2 Corinthians 12:11 I am become foolish: you have compelled me. For I ought to have been commended by you: for I have no way come short of them that are above measure apostles, although I be nothing.

2 Corinthians 12:12 Yet the signs of my apostleship have been wrought on you, in all patience, in signs, and wonders, and mighty deeds.

2 Corinthians 12:13 For what is there that you have had less than the other churches, but that I myself was not burthensome to you? Pardon me this injury.

2 Corinthians 12:14 Behold now the third time I am ready to come to you; and I will not be burthensome unto you. For I seek not the things that are yours, but you. For neither ought the children to lay up for the parents, but the parents for the children.

2 Corinthians 12:15 But I most gladly will spend and be spent myself for your souls; although loving you more, I be loved less.

2 Corinthians 12:16 But be it so: I did not burthen you: but being crafty, I caught you by guile.

2 Corinthians 12:17 Did I overreach you by any of them whom I sent to you?

2 Corinthians 12:18 I desired Titus, and I sent with him a brother. Did Titus overreach you? Did we not walk with the same spirit? did we not in the same steps?

2 Corinthians 12:19 Of old, think you that we excuse ourselves to you? We speak before God in Christ; but all things, my dearly beloved, for your edification.

2 Corinthians 12:20 For I fear lest perhaps when I come I shall not find you such as I would, and that I shall be found by you such as you would not. Lest perhaps contentions, envyings, animosities, dissensions, detractions, whisperings, swellings, seditions, be among you.

2 Corinthians 12:21 Lest again, when I come, God humble me among you: and I mourn many of them that sinned before, and have not done penance for the uncleanness, and fornication, and lasciviousness, that they have committed.

2 Corinthians 13:1 Behold, this is the third time I am coming to you: In the mouth of two or three witnesses shall every word stand.

2 Corinthians 13:2 I have told before, and foretell, as present, and now absent, to them that sinned before, and to all the rest, that if I come again, I will not spare.

2 Corinthians 13:3 Do you seek a proof of Christ that speaketh in me, who towards you is not weak, but is mighty in you?

2 Corinthians 13:4 For although he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him: but we shall live with him by the power of God towards you.

2 Corinthians 13:5 Try your own selves if you be in the faith; prove ye yourselves. Know you not your own selves, that Christ Jesus is in you, unless perhaps you be reprobates?

2 Corinthians 13:6 But I trust that you shall know that we are not reprobates.

2 Corinthians 13:7 Now we pray God, that you may do no evil, not that we may appear approved, but that you may do that which is good, and that we may be as reprobates.

2 Corinthians 13:8 For we can do nothing against the truth; but for the truth.

2 Corinthians 13:9 For we rejoice that we are weak, and you are strong. This also we pray for, your perfection.

2 Corinthians 13:10 Therefore I write these things, being absent, that, being present, I may not deal more severely, according to the power which the Lord hath given me unto edification, and not unto destruction.

2 Corinthians 13:11 For the rest, brethren, rejoice, be perfect, take exhortation, be of one mind, have peace; and the God of peace and of love shall be with you.

2 Corinthians 13:12 Salute one another with a holy kiss. All the saints salute you.

2 Corinthians 13:13 The grace of our Lord Jesus Christ, and the charity of God, and the communication of the Holy Ghost be with you all. Amen.

Galatians

1:1 Paul, an apostle, not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead,

Galatians 1:2 And all the brethren who are with me, to the churches of Galatia.

Galatians 1:3 Grace be to you, and peace from God the Father, and from our Lord Jesus Christ,

Galatians 1:4 Who gave himself for our sins, that he might deliver us from this present wicked world, according to the will of God and our Father:

Galatians 1:5 To whom is glory for ever and ever. Amen.

Galatians 1:6 I wonder that you are so soon removed from him that called you into the grace of Christ, unto another gospel.

Galatians 1:7 Which is not another, only there are some that trouble you, and would pervert the gospel of Christ.

Galatians 1:8 But though we, or an angel from heaven, preach a gospel to you besides that which we have preached to you, let him be anathema.

Galatians 1:9 As we said before, so now I say again: If any one preach to you a gospel, besides that which you have received, let him be anathema.

Galatians 1:10 For do I now persuade men, or God? Or do I seek to please men? If I yet pleased men, I should not be the servant of Christ.

Galatians 1:11 For I give you to understand, brethren, that the gospel which was preached by me is not according to man.

Galatians 1:12 For neither did I receive it of man, nor did I learn it; but by the revelation of Jesus Christ.

Galatians 1:13 For you have heard of my conversation in time past in the Jews' religion: how that, beyond measure, I persecuted the church of God, and wasted it.

Galatians 1:14 And I made progress in the Jews' religion above many of my equals in my own nation, being more abundantly zealous for the traditions of my fathers.

Galatians 1:15 But when it pleased him, who separated me from my mother's womb, and called me by his grace,

Galatians 1:16 To reveal his Son in me, that I might preach him among the Gentiles, immediately I condescended not to flesh and blood.

Galatians 1:17 Neither went I to Jerusalem, to the apostles who were before me: but I went into Arabia, and again I returned to Damascus.

Galatians 1:18 Then, after three years, I went to Jerusalem, to see Peter, and I tarried with him fifteen days.

Galatians 1:19 But other of the apostles I saw none, saving James the brother of the Lord.

Galatians 1:20 Now the things which I write to you, behold, before God, I lie not.

Galatians 1:21 Afterwards I came into the regions of Syria and Cilicia.

Galatians 1:22 And I was unknown by face to the churches of Judea, which were in Christ:

Galatians 1:23 But they had heard only: He, who persecuted us in times past, doth now preach the faith which once he impugned:

Galatians 1:24 And they glorified God in me.

Galatians 2:1 Then, after fourteen years, I went up again to Jerusalem with Barnabas, taking Titus also with me.

Galatians 2:2 And I went up according to revelation; and communicated to them the gospel, which I preach among the Gentiles, but apart to them who seemed to be some thing: lest perhaps I should run, or had run in vain.

Galatians 2:3 But neither Titus, who was with me, being a Gentile, was compelled to be circumcised.

Galatians 2:4 But because of false brethren unawares brought in, who came in privately to spy our liberty, which we have in Christ Jesus, that they might bring us into servitude.

Galatians 2:5 To whom we yielded not by subjection, no not for an hour, that the truth of the gospel might continue with you.

Galatians 2:6 But of them who seemed to be some thing, (what they were some time, it is nothing to me, God accepteth not the person of man,) for to me they that seemed to be some thing added nothing.

Galatians 2:7 But contrariwise, when they had seen that to me was committed the gospel of the uncircumcision, as to Peter was that of the circumcision.

Galatians 2:8 (For he who wrought in Peter to the apostleship of the circumcision, wrought in me also among the Gentiles.)

Galatians 2:9 And when they had known the grace that was given to me, James and Cephas and John, who seemed to be pillars, gave to me and Barnabas the right hands of fellowship: that we should go unto the Gentiles, and they unto the circumcision:

Galatians 2:10 Only that we should be mindful of the poor: which same thing also I was careful to do.

Galatians 2:11 But when Cephas was come to Antioch, I withstood him to the face, because he was to be blamed.

Galatians 2:12 For before that some came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them who were of the circumcision.

Galatians 2:13 And to his dissimulation the rest of the Jews consented, so that Barnabas also was led by them into that dissimulation.

Galatians 2:14 But when I saw that they walked not uprightly unto the truth of the gospel, I said to Cephas before them all: If thou, being a Jew, livest after the manner of the Gentiles, and not as the Jews do, how dost thou compel the Gentiles to live as do the Jews?

Galatians 2:15 We by nature are Jews, and not of the Gentiles sinners.

Galatians 2:16 But knowing that man is not justified by the works of the law, but by the faith of Jesus Christ; we also believe in Christ Jesus, that we may be justified by the faith of Christ, and not by the works of the law: because by the works of the law no flesh shall be justified.

Galatians 2:17 But if while we seek to be justified in Christ, we ourselves also are found sinners; is Christ then the minister of sin? God forbid.

Galatians 2:18 For if I build up again the things which I have destroyed, I make myself a prevaricator.

Galatians 2:19 For I, through the law, am dead to the law, that I may live to God: with Christ I am nailed to the cross.

Galatians 2:20 And I live, now not I; but Christ liveth in me. And that I live now in the flesh: I live in the faith of the Son of God, who loved me, and delivered himself for me.

Galatians 2:21 I cast not away the grace of God. For if justice be by the law, then Christ died in vain.

Galatians 3:1 O senseless Galatians, who hath bewitched you that you should not obey the truth, before whose eyes Jesus Christ hath been set forth, crucified among you?

Galatians 3:2 This only would I learn of you: Did you receive the Spirit by the works of the law, or by the hearing of faith?

Galatians 3:3 Are you so foolish, that, whereas you began in the Spirit, you would now be made perfect by the flesh?

Galatians 3:4 Have you suffered so great things in vain? If it be yet in vain.

Galatians 3:5 He therefore who giveth to you the Spirit, and worketh miracles among you; doth he do it by the works of the law, or by the hearing of the faith?

Galatians 3:6 As it is written: Abraham believed God, and it was reputed to him unto justice.

Galatians 3:7 Know ye therefore, that they who are of faith, the same are the children of Abraham.

Galatians 3:8 And the scripture, foreseeing, that God justifieth the Gentiles by faith, told unto Abraham before: In thee shall all nations be blessed.

Galatians 3:9 Therefore they that are of faith, shall be blessed with faithful Abraham.

Galatians 3:10 For as many as are of the works of the law, are under a curse. For it is written: Cursed is every one, that abideth not in all things, which are written in the book of the law to do them.

Galatians 3:11 But that in the law no man is justified with God, it is manifest: because the just man liveth by faith.

Galatians 3:12 But the law is not of faith: but, He that doth those things, shall live in them.

Galatians 3:13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written: Cursed is every one that hangeth on a tree:

Galatians 3:14 That the blessing of Abraham might come on the Gentiles through Christ Jesus: that we may receive the promise of the Spirit by faith.

Galatians 3:15 Brethren (I speak after the manner of man,) yet a man’s testament, if it be confirmed, no man despiseth, nor addeth to it.

Galatians 3:16 To Abraham were the promises made and to his seed. He saith not, And to his seeds, as of many: but as of one, And to thy seed, which is Christ.

Galatians 3:17 Now this I say, that the testament which was confirmed by God, the law which was made after four hundred and thirty years, doth not disannul, to make the promise of no effect.

Galatians 3:18 For if the inheritance be of the law, it is no more of promise. But God gave it to Abraham by promise.

Galatians 3:19 Why then was the law? It was set because of transgressions, until the seed should come, to whom he made the promise, being ordained by angels in the hand of a mediator.

Galatians 3:20 Now a mediator is not of one: but God is one.

Galatians 3:21 Was the law then against the promises of God? God forbid. For if there had been a law given which could give life, verily justice should have been by the law.

Galatians 3:22 But the scripture hath concluded all under sin, that the promise, by the faith of Jesus Christ, might be given to them that believe.

Galatians 3:23 But before the faith came, we were kept under the law shut up, unto that faith which was to be revealed.

Galatians 3:24 Wherefore the law was our pedagogue in Christ, that we might be justified by faith.

Galatians 3:25 But after the faith is come, we are no longer under a pedagogue.

Galatians 3:26 For you are all the children of God by faith, in Christ Jesus.

Galatians 3:27 For as many of you as have been baptized in Christ, have put on Christ.

Galatians 3:28 There is neither Jew nor Greek: there is neither bond nor free: there is neither male nor female. For you are all one in Christ Jesus.

Galatians 3:29 And if you be Christ’s, then are you the seed of Abraham, heirs according to the promise.

Galatians 4:1 Now I say, as long as the heir is a child, he differeth nothing from a servant, though he be lord of all;

Galatians 4:2 But is under tutors and governors until the time appointed by the father:

Galatians 4:3 So we also, when we were children, were serving under the elements of the world.

Galatians 4:4 But when the fulness of the time was come, God sent his Son, made of a woman, made under the law:

Galatians 4:5 That he might redeem them who were under the law: that we might receive the adoption of sons.

Galatians 4:6 And because you are sons, God hath sent the Spirit of his Son into your hearts, crying: Abba, Father.

Galatians 4:7 Therefore now he is not a servant, but a son. And if a son, an heir also through God.

Galatians 4:8 But then indeed, not knowing God, you served them, who, by nature, are not gods.

Galatians 4:9 But now, after that you have known God, or rather are known by God: how turn you again to the weak and needy elements, which you desire to serve again?

Galatians 4:10 You observe days, and months, and times, and years.

Galatians 4:11 I am afraid of you, lest perhaps I have laboured in vain among you.

Galatians 4:12 Be ye as I, because I also am as you: brethren, I beseech you: you have not injured me at all.

Galatians 4:13 And you know, how through infirmity of the flesh, I preached the gospel to you heretofore: and your temptation in my flesh,

Galatians 4:14 You despised not, nor rejected: but received me as an angel of God, even as Christ Jesus.

Galatians 4:15 Where is then your blessedness? For I bear you witness, that, if it could be done, you would have plucked out your own eyes, and would have given them to me.

Galatians 4:16 Am I then become your enemy, because I tell you the truth?

Galatians 4:17 They are zealous in your regard not well: but they would exclude you, that you might be zealous for them.

Galatians 4:18 But be zealous for that which is good in a good thing always: and not only when I am present with you.

Galatians 4:19 My little children, of whom I am in labour again, until Christ be formed in you.

Galatians 4:20 And I would willingly be present with you now, and change my voice: because I am ashamed for you.

Galatians 4:21 Tell me, you that desire to be under the law, have you not read the law?

Galatians 4:22 For it is written that Abraham had two sons: the one by a bondwoman, and the other by a free woman.

Galatians 4:23 But he who was of the bondwoman, was born according to the flesh: but he of the free woman, was by promise.

Galatians 4:24 Which things are said by an allegory. For these are the two testaments. The one from mount Sina, engendering unto bondage; which is Agar:

Galatians 4:25 For Sina is a mountain in Arabia, which hath affinity to that Jerusalem which now is, and is in bondage with her children.

Galatians 4:26 But that Jerusalem, which is above, is free: which is our mother.

Galatians 4:27 For it is written: Rejoice, thou barren, that bearest not: break forth and cry, thou that travailest not: for many are the children of the desolate, more than of her that hath a husband.

Galatians 4:28 Now we, brethren, as Isaac was, are the children of promise.

Galatians 4:29 But as then he, that was born according to the flesh, persecuted him that was after the spirit; so also it is now.

Galatians 4:30 But what saith the scripture? Cast out the bondwoman and her son; for the son of the bondwoman shall not be heir with the son of the free woman.

Galatians 4:31 So then, brethren, we are not the children of the bondwoman, but of the free: by the freedom wherewith Christ has made us free.

Galatians 5:1 Stand fast, and be not held again under the yoke of bondage.

Galatians 5:2 Behold, I Paul tell you, that if you be circumcised, Christ shall profit you nothing.

Galatians 5:3 And I testify again to every man circumcising himself, that he is a debtor to the whole law.

Galatians 5:4 You are made void of Christ, you who are justified in the law: you are fallen from grace.

Galatians 5:5 For we in spirit, by faith, wait for the hope of justice.

Galatians 5:6 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision: but faith that worketh by charity.

Galatians 5:7 You did run well, who hath hindered you, that you should not obey the truth?

Galatians 5:8 This persuasion is not from him that calleth you.

Galatians 5:9 A little leaven corrupteth the whole lump.

Galatians 5:10 I have confidence in you in the Lord: that you will not be of another mind: but he that troubleth you, shall bear the judgment, whosoever he be.

Galatians 5:11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? Then is the scandal of the cross made void.

Galatians 5:12 I would they were even cut off, who trouble you.

Galatians 5:13 For you, brethren, have been called unto liberty: only make not liberty an occasion to the flesh, but by charity of the spirit serve one another.

Galatians 5:14 For all the law is fulfilled in one word: Thou shalt love thy neighbour as thyself.

Galatians 5:15 But if you bite and devour one another; take heed you be not consumed one of another.

Galatians 5:16 I say then, walk in the spirit, and you shall not fulfill the lusts of the flesh.

Galatians 5:17 For the flesh lusteth against the spirit: and the spirit against the flesh; for these are contrary one to another: so that you do not the things that you would.

Galatians 5:18 But if you are led by the spirit, you are not under the law.

Galatians 5:19 Now the works of the flesh are manifest, which are fornication, uncleanness, immodesty, luxury,

Galatians 5:20 Idolatry, witchcrafts, enmities, contentions, emulations, wraths, quarrels, dissensions, sects,

Galatians 5:21 Envies, murders, drunkenness, revellings, and such like. Of the which I foretell you, as I have foretold to you, that they who do such things shall not obtain the kingdom of God.

Galatians 5:22 But the fruit of the Spirit is, charity, joy, peace, patience, benignity, goodness, longanimity,

Galatians 5:23 Mildness, faith, modesty, continency, chastity. Against such there is no law.

Galatians 5:24 And they that are Christ's, have crucified their flesh, with the vices and concupiscences.

Galatians 5:25 If we live in the Spirit, let us also walk in the Spirit.

Galatians 5:26 Let us not be made desirous of vain glory, provoking one another, envying on another.

Galatians 6:1 Brethren, and if a man be overtaken in any fault, you, who are spiritual, instruct such a one in the spirit of meekness, considering thyself, lest thou also be tempted.

Galatians 6:2 Bear ye one another's burdens; and so you shall fulfill the law of Christ.

Galatians 6:3 For if any man think himself to be some thing, whereas he is nothing, he deceiveth himself.

Galatians 6:4 But let every one prove his own work, and so he shall have glory in himself only, and not in another.

Galatians 6:5 For every one shall bear his own burden.

Galatians 6:6 And let him that is instructed in the word, communicate to him that instructeth him, in all good things.

Galatians 6:7 Be not deceived, God is not mocked.

Galatians 6:8 For what things a man shall sow, those also shall he reap. For he that soweth in his flesh, of the flesh also shall reap corruption. But he that soweth in the spirit, of the spirit shall reap life everlasting.

Galatians 6:9 And in doing good, let us not fail. For in due time we shall reap, not failing.

Galatians 6:10 Therefore, whilst we have time, let us work good to all men, but especially to those who are of the household of the faith.

Galatians 6:11 See what a letter I have written to you with my own hand.

Galatians 6:12 For as many as desire to please in the flesh, they constrain you to be circumcised, only that they may not suffer the persecution of the cross of Christ.

Galatians 6:13 For neither they themselves who are circumcised, keep the law; but they will have you to be circumcised, that they may glory in your flesh.

Galatians 6:14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ; by whom the world is crucified to me, and I to the world.

Galatians 6:15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

Galatians 6:16 And whosoever shall follow this rule, peace on them, and mercy, and upon the Israel of God.

Galatians 6:17 From henceforth let no man be troublesome to me; for I bear the marks of the Lord Jesus in my body.

Galatians 6:18 The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Ephesians

1:1 Paul, an apostle of Jesus Christ, by the will of God, to all the saints who are at Ephesus, and to the faithful in Christ Jesus.

Ephesians 1:2 Grace be to you, and peace from God the Father, and from the Lord Jesus Christ.

Ephesians 1:3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with spiritual blessings in heavenly places, in Christ:

Ephesians 1:4 As he chose us in him before the foundation of the world, that we should be holy and unspotted in his sight in charity.

Ephesians 1:5 Who hath predestinated us unto the adoption of children through Jesus Christ unto himself: according to the purpose of his will:

Ephesians 1:6 Unto the praise of the glory of his grace, in which he hath graced us in his beloved son.

Ephesians 1:7 In whom we have redemption through his blood, the remission of sins, according to the riches of his grace,

Ephesians 1:8 Which hath superabounded in us in all wisdom and prudence,

Ephesians 1:9 That he might make known unto us the mystery of his will, according to his good pleasure, which he hath purposed in him,

Ephesians 1:10 In the dispensation of the fulness of times, to re-establish all things in Christ, that are in heaven and on earth, in him.

Ephesians 1:11 In whom we also are called by lot, being predestinated according to the purpose of him who worketh all things according to the counsel of his will.

Ephesians 1:12 That we may be unto the praise of his glory, we who before hoped Christ:

Ephesians 1:13 In whom you also, after you had heard the word of truth, (the gospel of your salvation;) in whom also believing, you were signed with the holy Spirit of promise,

Ephesians 1:14 Who is the pledge of our inheritance, unto the redemption of acquisition, unto the praise of his glory.

Ephesians 1:15 Wherefore I also, hearing of your faith that is in the Lord Jesus, and of your love towards all the saints,

Ephesians 1:16 Cease not to give thanks for you, making commemoration of you in my prayers,

Ephesians 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and of revelation, in the knowledge of him:

Ephesians 1:18 The eyes of your heart enlightened, that you may know what the hope is of the glory of his inheritance in the saints.

Ephesians 1:19 And what is the exceeding greatness of his power towards us, who believe according to the operation of the might of his power,

Ephesians 1:20 Which he wrought in Christ, raising him up from the dead, and setting him on his right hand in the heavenly places.

Ephesians 1:21 Above all principality, and power, and virtue, and dominion, and every name that is named, not only in this world, but also in that which is to come.

Ephesians 1:22 And he hath subjected all things under his feet, and hath made him head over all the church,

Ephesians 1:23 Which is his body, and the fulness of him who is filled all in all.

Ephesians 2:1 And you, when you were dead in your offences, and sins,

Ephesians 2:2 Wherein in time past you walked according to the course of this world, according to the prince of the power of this air, of the spirit that now worketh on the children of unbelief:

Ephesians 2:3 In which also we all conversed in time past, in the desires of our flesh, fulfilling the will of the flesh and of our thoughts, and were by nature children of wrath, even as the rest:

Ephesians 2:4 But God, (who is rich in mercy,) for his exceeding charity wherewith he loved us,

Ephesians 2:5 Even when we were dead in sins, hath quickened us together in Christ, (by whose grace you are saved,)

Ephesians 2:6 And hath raised us up together, and hath made us sit together in the heavenly places, through Christ Jesus.

Ephesians 2:7 That he might shew in the ages to come the abundant riches of his grace, in his bounty towards us in Christ Jesus.

Ephesians 2:8 For by grace you are saved through faith, and that not of yourselves, for it is the gift of God;

Ephesians 2:9 Not of works, that no man may glory.

Ephesians 2:10 For we are his workmanship, created in Christ Jesus in good works, which God hath prepared that we should walk in them.

Ephesians 2:11 For which cause be mindful that you, being heretofore Gentiles in the flesh, who are called uncircumcision by that which is called circumcision in the flesh, made by hands;

Ephesians 2:12 That you were at that time without Christ, being aliens from the conversation of Israel, and strangers to the testament, having no hope of the promise, and without God in this world.

Ephesians 2:13 But now in Christ Jesus, you, who some time were afar off, are made nigh by the blood of Christ.

Ephesians 2:14 For he is our peace, who hath made both one, and breaking down the middle wall of partition, the enmities in his flesh:

Ephesians 2:15 Making void the law of commandments contained in decrees; that he might make the two in himself into one new man, making peace;

Ephesians 2:16 And might reconcile both to God in one body by the cross, killing the enmities in himself.

Ephesians 2:17 And coming, he preached peace to you that were afar off, and peace to them that were nigh.

Ephesians 2:18 For by him we have access both in one Spirit to the Father.

Ephesians 2:19 Now therefore you are no more strangers and foreigners; but you are fellow citizens with the saints, and the domestics of God,

Ephesians 2:20 Built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone:

Ephesians 2:21 In whom all the building, being framed together, groweth up into an holy temple in the Lord.

Ephesians 2:22 In whom you also are built together into an habitation of God in the Spirit.

Ephesians 3:1 For this cause, I Paul, the prisoner of Jesus Christ, for you Gentiles;

Ephesians 3:2 If yet you have heard of the dispensation of the grace of God which is given me towards you:

Ephesians 3:3 How that, according to revelation, the mystery has been made known to me, as I have written above in a few words;

Ephesians 3:4 As you reading, may understand my knowledge in the mystery of Christ,

Ephesians 3:5 Which in other generations was not known to the sons of men, as it is now revealed to his holy apostles and prophets in the Spirit:

Ephesians 3:6 That the Gentiles should be fellow heirs, and of the same body, and co-partners of his promise in Christ Jesus, by the gospel:

Ephesians 3:7 Of which I am made a minister, according to the gift of the grace of God, which is given to me according to the operation of his power:

Ephesians 3:8 To me, the least of all the saints, is given this grace, to preach among the Gentiles, the unsearchable riches of Christ,

Ephesians 3:9 And to enlighten all men, that they may see what is the dispensation of the mystery which hath been hidden from eternity in God, who created all things:

Ephesians 3:10 That the manifold wisdom of God may be made known to the principalities and powers in heavenly places through the church,

Ephesians 3:11 According to the eternal purpose, which he made, in Christ Jesus our Lord:

Ephesians 3:12 In whom we have boldness and access with confidence by the faith of him.

Ephesians 3:13 Wherefore I pray you not to faint at my tribulations for you, which is your glory.

Ephesians 3:14 For this cause I bow my knees to the Father of our Lord Jesus Christ,

Ephesians 3:15 Of whom all paternity in heaven and earth is named,

Ephesians 3:16 That he would grant you, according to the riches of his glory, to be strengthened by his Spirit with might unto the inward man,

Ephesians 3:17 That Christ may dwell by faith in your hearts; that being rooted and founded in charity,

Ephesians 3:18 You may be able to comprehend, with all the saints, what is the breadth, and length, and height, and depth:

Ephesians 3:19 To know also the charity of Christ, which surpasseth all knowledge, that you may be filled unto all the fulness of God.

Ephesians 3:20 Now to him who is able to do all things more abundantly than we desire or understand, according to the power that worketh in us;

Ephesians 3:21 To him be glory in the church, and in Christ Jesus unto all generations, world without end. Amen.

Ephesians 4:1 I therefore, a prisoner in the Lord, beseech you that you walk worthy of the vocation in which you are called,

Ephesians 4:2 With all humility and mildness, with patience, supporting one another in charity.

Ephesians 4:3 Careful to keep the unity of the Spirit in the bond of peace.

Ephesians 4:4 One body and one Spirit; as you are called in one hope of your calling.

Ephesians 4:5 One Lord, one faith, one baptism.

Ephesians 4:6 One God and Father of all, who is above all, and through all, and in us all.

Ephesians 4:7 But to every one of us is given grace, according to the measure of the giving of Christ.

Ephesians 4:8 Wherefore he saith: Ascending on high, he led captivity captive; he gave gifts to men.

Ephesians 4:9 Now that he ascended, what is it, but because he also descended first into the lower parts of the earth?

Ephesians 4:10 He that descended is the same also that ascended above all the heavens, that he might fill all things.

Ephesians 4:11 And he gave some apostles, and some prophets, and other some evangelists, and other some pastors and doctors,

Ephesians 4:12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Ephesians 4:13 Until we all meet into the unity of faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the age of the fulness of Christ;

Ephesians 4:14 That henceforth we be no more children tossed to and fro, and carried about with every wind of doctrine by the wickedness of men, by cunning craftiness, by which they lie in wait to deceive.

Ephesians 4:15 But doing the truth in charity, we may in all things grow up in him who is the head, even Christ:

Ephesians 4:16 From whom the whole body, being compacted and fitly joined together, by what every joint supplieth, according to the operation in the measure of every part, maketh increase of the body, unto the edifying of itself in charity.

Ephesians 4:17 This then I say and testify in the Lord: That henceforward you walk not as also the Gentiles walk in the vanity of their mind,

Ephesians 4:18 Having their understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their hearts.

Ephesians 4:19 Who despairing, have given themselves up to lasciviousness, unto the working of all uncleanness, unto the working of all uncleanness, unto covetousness.

Ephesians 4:20 But you have not so learned Christ;

Ephesians 4:21 If so be that you have heard him, and have been taught in him, as the truth is in Jesus:

Ephesians 4:22 To put off, according to former conversation, the old man, who is corrupted according to the desire of error.

Ephesians 4:23 And be renewed in the spirit of your mind:

Ephesians 4:24 And put on the new man, who according to God is created in justice and holiness of truth.

Ephesians 4:25 Wherefore putting away lying, speak; ye the truth every man with his neighbour; for we are members one of another.

Ephesians 4:26 Be angry, and sin not. Let not the sun go down upon your anger.

Ephesians 4:27 Give not place to the devil.

Ephesians 4:28 He that stole, let him now steal no more; but rather let him labour, working with his hands the thing which is good, that he may have something to give to him that suffereth need.

Ephesians 4:29 Let no evil speech proceed from your mouth; but that which is good, to the edification of faith, that it may administer grace to the hearers.

Ephesians 4:30 And grieve not the holy Spirit of God: whereby you are sealed unto the day of redemption.

Ephesians 4:31 Let all bitterness, and anger, and indignation, and clamour, and blasphemy, be put away from you, with all malice.

Ephesians 4:32 And be ye kind one to another; merciful, forgiving one another, even as God hath forgiven you in Christ.

Ephesians 5:1 Be ye therefore followers of God, as most dear children;

Ephesians 5:2 And walk in love, as Christ also hath loved us, and hath delivered himself for us, an oblation and a sacrifice to God for an odour of sweetness.

Ephesians 5:3 But fornication, and all uncleanness, or covetousness, let it not so much as be named among you, as becometh saints:

Ephesians 5:4 Or obscenity, or foolish talking, or scurrility, which is to no purpose; but rather giving of thanks.

Ephesians 5:5 For know you this and understand, that no fornicator, or unclean, or covetous person (which is a serving of idols), hath inheritance in the kingdom of Christ and of God.

Ephesians 5:6 Let no man deceive you with vain words. For because of these things cometh the anger of God upon the children of unbelief.

Ephesians 5:7 Be ye not therefore partakers with them.

Ephesians 5:8 For you were heretofore darkness, but now light in the Lord. Walk then as children of the light.

Ephesians 5:9 For the fruit of the light is in all goodness, and justice, and truth;

Ephesians 5:10 Proving what is well pleasing to God:

Ephesians 5:11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

Ephesians 5:12 For the things that are done by them in secret, it is a shame even to speak of.

Ephesians 5:13 But all things that are reproved, are made manifest by the light; for all that is made manifest is light.

Ephesians 5:14 Wherefore he saith: Rise thou that sleepest, and arise from the dead: and Christ shall enlighten thee.

Ephesians 5:15 See therefore, brethren, how you walk circumspectly: not as unwise, Ephesians 5:16 But as wise: redeeming the time, because the days are evil.

Ephesians 5:17 Wherefore become not unwise, but understanding what is the will of God.

Ephesians 5:18 And be not drunk with wine, wherein is luxury; but be ye filled with the holy Spirit,

Ephesians 5:19 Speaking to yourselves in psalms, and hymns, and spiritual canticles, singing and making melody in your hearts to the Lord;

Ephesians 5:20 Giving thanks always for all things, in the name of our Lord Jesus Christ, to God and the Father:

Ephesians 5:21 Being subject one to another, in the fear of Christ.

Ephesians 5:22 Let women be subject to their husbands, as to the Lord:

Ephesians 5:23 Because the husband is the head of the wife, as Christ is the head of the church. He is the saviour of his body.

Ephesians 5:24 Therefore as the church is subject to Christ, so also let the wives be to their husbands in all things.

Ephesians 5:25 Husbands, love your wives, as Christ also loved the church, and delivered himself up for it:

Ephesians 5:26 That he might sanctify it, cleansing it by the laver of water in the word of life:

Ephesians 5:27 That he might present it to himself a glorious church, not having spot or wrinkle, or any; such thing; but that it should be holy, and without blemish.

Ephesians 5:28 So also ought men to love their wives as their own bodies. He that loveth his wife, loveth himself.

Ephesians 5:29 For no man ever hated his own flesh; but nourisheth and cherisheth it, as also Christ doth the church:

Ephesians 5:30 Because we are members of his body, of his flesh, and of his bones.

Ephesians 5:31 For this cause shall a man leave his father and mother, and shall cleave to his wife, and they shall be two in one flesh.

Ephesians 5:32 This is a great sacrament; but I speak in Christ and in the church.

Ephesians 5:33 Nevertheless let every one of you in particular love his wife as himself: and let the wife fear her husband.

Ephesians 6:1 Children, obey your parents in the Lord, for this is just.

Ephesians 6:2 Honour thy father and thy mother, which is the first commandment with a promise:

Ephesians 6:3 That it may be well with thee, and thou mayest be long lived upon earth.

Ephesians 6:4 And you, fathers, provoke not your children to anger; but bring them up in the discipline and correction of the Lord.

Ephesians 6:5 Servants, be obedient to them that are your lords according to the flesh, with fear and trembling, in the simplicity of your heart, as to Christ:

Ephesians 6:6 Not serving to the eye, as it were pleasing men, but, as the servants of Christ doing the will of God from the heart,

Ephesians 6:7 With a good will serving, as to the Lord, and not to men.

Ephesians 6:8 Knowing that whatsoever good thing any man shall do, the same shall he receive from the Lord, whether he be bond, or free.

Ephesians 6:9 And you, masters, do the same things to them, forbearing threatenings, knowing that the Lord both of them and you is in heaven; and there is no respect of persons with him.

Ephesians 6:10 Finally, brethren, be strengthened in the Lord, and in the might of his power.

Ephesians 6:11 Put you on the armour of God, that you may be able to stand against the deceits of the devil.

Ephesians 6:12 For our wrestling is not against flesh and blood; but against principalities and power, against the rulers of the world of this darkness, against the spirits of wickedness in the high places.

Ephesians 6:13 Therefore take unto you the armour of God, that you may be able to resist in the evil day, and to stand in all things perfect.

Ephesians 6:14 Stand therefore, having your loins girt about with truth, and having on the breastplate of justice,

Ephesians 6:15 And your feet shod with the preparation of the gospel of peace:

Ephesians 6:16 In all things taking the shield of faith, wherewith you may be able to extinguish all the fiery darts of the most wicked one.

Ephesians 6:17 And take unto you the helmet of salvation, and the sword of the Spirit (which is the word of God).

Ephesians 6:18 By all prayer and supplication praying at all times in the spirit; and in the same watching with all instance and supplication for all the saints:

Ephesians 6:19 And for me, that speech may be given me, that I may open my mouth with confidence, to make known the mystery of the gospel.

Ephesians 6:20 For which I am an ambassador in a chain, so that therein I may be bold to speak according as I ought.

Ephesians 6:21 But that you also may know the things that concern me, and what I am doing, Tychicus, my dearest brother and faithful minister in the Lord, will make known to you all things:

Ephesians 6:22 Whom I have sent to you for this same purpose, that you may know the things concerning us, and that he may comfort your hearts.

Ephesians 6:23 Peace be to the brethren and charity with faith, from God the Father, and the Lord Jesus Christ.

Ephesians 6:24 Grace be with all them that love our Lord Jesus Christ in incorruption. Amen.

Philippians

1:1 Paul and Timothy, the servants of Jesus Christ; to all the saints in Christ Jesus, who are at Philippi, with the bishops and deacons.

Philippians 1:2 Grace be unto you, and peace from God our Father, and from the Lord Jesus Christ.

Philippians 1:3 I give thanks to my God in every remembrance of you,

Philippians 1:4 Always in all my prayers making supplication for you all, with joy;

Philippians 1:5 For your communication in the gospel of Christ from the first day until now.

Philippians 1:6 Being confident of this very thing, that he, who hath begun a good work in you, will perfect it unto the day of Christ Jesus.

Philippians 1:7 As it is meet for me to think this for you all, for that I have you in my heart; and that in my bands, and in the defence and confirmation of the gospel, you all are partakers of my joy.

Philippians 1:8 For God is my witness, how I long after you all in the bowels of Jesus Christ.

Philippians 1:9 And this I pray, that your charity may more and more abound in knowledge, and in all understanding:

Philippians 1:10 That you may approve the better things, that you may be sincere and without offence unto the day of Christ,

Philippians 1:11 Filled with the fruit of justice, through Jesus Christ, unto the glory and praise of God.

Philippians 1:12 Now, brethren, I desire you should know, that the things which have happened to me, have fallen out rather to the furtherance of the gospel:

Philippians 1:13 So that my bands are made manifest in Christ, in all the court, and in all other places;

Philippians 1:14 And many of the brethren in the Lord, growing confident by my bands, are much more bold to speak the word of God without fear.

Philippians 1:15 Some indeed, even out of envy and contention; but some also for good will preach Christ.

Philippians 1:16 Some out of charity, knowing that I am set for the defence of the gospel.

Philippians 1:17 And some out of contention preach Christ not sincerely: supposing that they raise affliction to my bands.

Philippians 1:18 But what then? So that by all means, whether by occasion, or by truth, Christ be preached: in this also I rejoice, yea, and will rejoice.

Philippians 1:19 For I know that this shall fall out to me unto salvation, through your prayer, and the supply of the Spirit of Jesus Christ,

Philippians 1:20 According to my expectation and hope; that in nothing I shall be confounded, but with all confidence, as always, so now also shall Christ be magnified in my body, wither it be by life, or by death.

Philippians 1:21 For to me, to live is Christ; and to die is gain.

Philippians 1:22 And if to live in the flesh, this is to me the fruit of labour, and what I shall choose I know not.

Philippians 1:23 But I am straitened between two: having a desire to be dissolved and to be with Christ, a thing by far the better.

Philippians 1:24 But to abide still in the flesh, is needful for you.

Philippians 1:25 And having this confidence, I know that I shall abide, and continue with you all, for your furtherance and joy of faith:

Philippians 1:26 That your rejoicing may abound in Christ Jesus for me, by my coming to you again.

Philippians 1:27 Only let your conversation be worthy of the gospel of Christ: that, whether I come and see you, or, being absent, may hear of you, that you stand fast in one spirit, with one mind labouring together for the faith of the gospel.

Philippians 1:28 And in nothing be ye terrified by the adversaries: which to them is a cause of perdition, but to you of salvation, and this from God:

Philippians 1:29 For unto you it is given for Christ, not only to believe in him, but also to suffer for him.

Philippians 1:30 Having the same conflict as that which you have seen in me, and now have heard of me.

Philippians 2:1 If there be therefore any consolation in Christ, if any comfort of charity, if any society of the spirit, if any bowels of commiseration:

Philippians 2:2 Fulfill ye my joy, that you may be of one mind, having the same charity, being of one accord, agreeing in sentiment.

Philippians 2:3 Let nothing be done through contention, neither by vain glory: but in humility, let each esteem others better than themselves:

Philippians 2:4 Each one not considering the things that are his own, but those that are other men's.

Philippians 2:5 For let this mind be in you, which was also in Christ Jesus:

Philippians 2:6 Who being in the form of God, thought it not robbery to be equal with God:

Philippians 2:7 But emptied himself, taking the form of a servant, being made in the likeness of men, and in habit found as a man.

Philippians 2:8 He humbled himself, becoming obedient unto death, even to the death of the cross.

Philippians 2:9 For which cause God also hath exalted him, and hath given him a name which is above all names:

Philippians 2:10 That in the name of Jesus every knee should bow, of those that are in heaven, on earth, and under the earth:

Philippians 2:11 And that every tongue should confess that the Lord Jesus Christ is in the glory of God the Father.

Philippians 2:12 Wherefore, my dearly beloved, (as you have always obeyed, not as in my presence only, but much more now in my absence,) with fear and trembling work out your salvation.

Philippians 2:13 For it is God who worketh in you, both to will and to accomplish, according to his good will.

Philippians 2:14 And do ye all things without murmurings and hesitations;

Philippians 2:15 That you may be blameless, and sincere children of God, without reproof, in the midst of a crooked and perverse generation; among whom you shine as lights in the world.

Philippians 2:16 Holding forth the word of life to my glory in the day of Christ, because I have not run in vain, nor laboured in vain.

Philippians 2:17 Yea, and if I be made a victim upon the sacrifice and service of your faith, I rejoice, and congratulate with you all.

Philippians 2:18 And for the selfsame thing do you also rejoice, and congratulate with me.

Philippians 2:19 And I hope in the Lord Jesus to send Timothy unto you shortly, that I also may be of good comfort, when I know the things concerning you.

Philippians 2:20 For I have no man so of the same mind, who with sincere affection is solicitous for you.

Philippians 2:21 For all seek the things that are their own; not the things that are Jesus Christ's.

Philippians 2:22 Now know ye the proof of him, that as a son with the father, so hath he served with me in the gospel.

Philippians 2:23 Him therefore I hope to send unto you immediately, so soon as I shall see how it will go with me.

Philippians 2:24 And I trust in the Lord, that I myself also shall come to you shortly.

Philippians 2:25 But I have thought it necessary to send to you Epaphroditus, my brother and fellow labourer, and fellow soldier, but your apostle, and he that hath ministered to my wants.

Philippians 2:26 For indeed he longed after you all: and was sad, for that you had heard that he was sick.

Philippians 2:27 For indeed he was sick, nigh unto death; but God had mercy on him; and not only on him, but on me also, lest I should have sorrow upon sorrow.

Philippians 2:28 Therefore I sent him the more speedily: that seeing him again, you may rejoice, and I may be without sorrow.

Philippians 2:29 Receive him therefore with all joy in the Lord; and treat with honour such as he is.

Philippians 2:30 Because for the work of Christ he came to the point of death: delivering his life, that he might fulfill that which on your part was wanting towards my service.

Philippians 3:1 As to the rest, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not wearisome, but to you it is necessary.

Philippians 3:2 Beware of dogs, beware of evil workers, beware of the concision.

Philippians 3:3 For we are the circumcision, who in spirit serve God; and glory in Christ Jesus, not having confidence in the flesh.

Philippians 3:4 Though I might also have confidence in the flesh. If any other thinketh he may have confidence in the flesh, I more,

Philippians 3:5 Being circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; according to the law, a Pharisee:

Philippians 3:6 According to zeal, persecuting the church of God; according to the justice that is in the law, conversing without blame.

Philippians 3:7 But the things that were gain to me, the same I have counted loss for Christ.

Philippians 3:8 Furthermore I count all things to be but loss for the excellent knowledge of Jesus Christ my Lord; for whom I have suffered the loss of all things, and count them but as dung, that I may gain Christ:

Philippians 3:9 And may be found in him, not having my justice, which is of the law, but that which is of the faith of Christ Jesus, which is of God, justice in faith:

Philippians 3:10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable to his death,

Philippians 3:11 If by any means I may attain to the resurrection which is from the dead.

Philippians 3:12 Not as though I has already attained, or were already perfect; but I follow after, if I may by any means apprehend, wherein I am also apprehended by Christ Jesus.

Philippians 3:13 Brethren, I do not count myself to have apprehended. But one thing I do: forgetting the things that are behind, and stretching forth myself to those that are before,

Philippians 3:14 I press towards the mark, to the prize of the supernal vocation of God in Christ Jesus.

Philippians 3:15 Let us therefore, as many as are perfect, be thus minded; and if in any thing you be otherwise minded, this also God will reveal to you.

Philippians 3:16 Nevertheless whereunto we are come, that we be of the same mind, let us also continue in the same rule.

Philippians 3:17 Be ye followers of me, brethren, and observe them who walk so as you have our model.

Philippians 3:18 For many walk, of whom I have told you often (and now tell you weeping), that they are enemies of the cross of Christ;

Philippians 3:19 Whose end is destruction; whose God is their belly; and whose glory is in their shame; who mind earthly things.

Philippians 3:20 But our conversation is in heaven; from whence also we look for the Saviour, our Lord Jesus Christ,

Philippians 3:21 Who will reform the body of our lowness, made like to the body of his glory, according to the operation whereby also he is able to subdue all things unto himself.

Philippians 4:1 Therefore, my dearly beloved brethren, and most desired, my joy and my crown; so stand fast in the Lord, my dearly beloved.

Philippians 4:2 I beg of Evodia, and I beseech Syntyche, to be of one mind in the Lord.

Philippians 4:3 And I entreat thee also, my sincere companion, help those women who have laboured with me in the gospel, with Clement and the rest of my fellow labourers, whose names are in the book of life.

Philippians 4:4 Rejoice in the Lord always; again, I say, rejoice.

Philippians 4:5 Let your modesty be known to all men. The Lord is nigh.

Philippians 4:6 Be nothing solicitous; but in every thing, by prayer and supplication, with thanksgiving, let your petitions be made known to God.

Philippians 4:7 And the peace of God, which surpasseth all understanding, keep your hearts and minds in Christ Jesus.

Philippians 4:8 For the rest, brethren, whatsoever things are true, whatsoever modest, whatsoever just, whatsoever holy, whatsoever lovely, whatsoever of good fame, if there be any virtue, if any praise of discipline, think on these things.

Philippians 4:9 The things which you have both learned, and received, and heard, and seen in me, these do ye, and the God of peace shall be with you.

Philippians 4:10 Now I rejoice in the Lord exceedingly, that now at length your thought for me hath flourished again, as you did also think; but you were busied.

Philippians 4:11 I speak not as it were for want. For I have learned, in whatsoever state I am, to be content therewith.

Philippians 4:12 I know both how to be brought low, and I know how to abound: (everywhere, and in all things I am instructed) both to be full, and to be hungry; both to abound, and to suffer need.

Philippians 4:13 I can do all these things in him who strengtheneth me.

Philippians 4:14 Nevertheless you have done well in communicating to my tribulation.

Philippians 4:15 And you also know, O Philippians, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but you only:

Philippians 4:16 For unto Thessalonica also you sent once and again for my use.

Philippians 4:17 Not that I seek the gift, but I seek the fruit that may abound to your account.

Philippians 4:18 But I have all, and abound: I am filled, having received from Epaphroditus the things you sent, an odour of sweetness, an acceptable sacrifice, pleasing to God.

Philippians 4:19 And may my God supply all your want, according to his riches in glory in Christ Jesus.

Philippians 4:20 Now to God and our Father be glory world without end. Amen.

Philippians 4:21 Salute ye every saint in Christ Jesus.

Philippians 4:22 The brethren who are with me, salute you. All the saints salute you; especially they that are of Caesar's household.

Philippians 4:23 The grace of our Lord Jesus Christ be with your spirit. Amen.

Colossians

1:1 Paul, an apostle of Jesus Christ, by the will of God, and Timothy, a brother,

Colossians 1:2 To the saints and faithful brethren in Christ Jesus, who are at Colossa.

Colossians 1:3 Grace be to you and peace from God our Father, and from the Lord Jesus Christ. We give thanks to God, and the Father of our Lord Jesus Christ, praying always for you.

Colossians 1:4 Hearing your faith in Christ Jesus, and the love which you have towards all the saints.

Colossians 1:5 For the hope that is laid up for you in heaven, which you have heard in the word of the truth of the gospel,

Colossians 1:6 Which is come unto you, as also it is in the whole world, and bringeth forth fruit and groweth, even as it doth in you, since the day you heard and knew the grace of God in truth.

Colossians 1:7 As you learned of Epaphras, our most beloved fellow servant, who is for you a faithful minister of Christ Jesus;

Colossians 1:8 Who also hath manifested to us your love in the spirit.

Colossians 1:9 Therefore we also, from the day that we heard it, cease not to pray for you, and to beg that you may be filled with the knowledge of his will, in all wisdom, and spiritual understanding:

Colossians 1:10 That you may walk worthy of God, in all things pleasing; being fruitful in every good work, and increasing in the knowledge of God:

Colossians 1:11 Strengthened with all might, according to the power of his glory, in all patience and longsuffering with joy,

Colossians 1:12 Giving thanks to God the Father, who hath made us worthy to be partakers of the lot of the saints in light:

Colossians 1:13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of the Son of his love, Colossians 1:14 In whom we have redemption through his blood, the remission of sins;

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

Colossians 1:16 For in him were all things created in heaven and on earth, visible and invisible, whether thrones, or dominations, or principalities, or powers: all things were created by him and in him.

Colossians 1:17 And he is before all, and by him all things consist.

Colossians 1:18 And he is the head of the body, the church, who is the beginning, the firstborn from the dead; that in all things he may hold the primacy:

Colossians 1:19 Because in him, it hath well pleased the Father, that all fullness should dwell;

Colossians 1:20 And through him to reconcile all things unto himself, making peace through the blood of his cross, both as to the things that are on earth, and the things that are in heaven.

Colossians 1:21 And you, whereas you were some time alienated and enemies in mind in evil works:

Colossians 1:22 Yet now he hath reconciled in the body of his flesh through death, to present you holy and unspotted, and blameless before him:

Colossians 1:23 If so ye continue in the faith, grounded and settled, and immoveable from the hope of the gospel which you have heard, which is preached in all the creation that is under heaven, whereof I Paul am made a minister.

Colossians 1:24 Who now rejoice in my sufferings for you, and fill up those things that are wanting of the sufferings of Christ, in my flesh, for his body, which is the church:

Colossians 1:25 Whereof I am made a minister according to the dispensation of God, which is given me towards you, that I may fulfill the word of God:

Colossians 1:26 The mystery which hath been hidden from ages and generations, but now is manifested to his saints,

Colossians 1:27 To whom God would make known the riches of the glory of this mystery among the Gentiles, which is Christ, in you the hope of glory.

Colossians 1:28 Whom we preach, admonishing every man, and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus.

Colossians 1:29 Wherein also I labour, striving according to his working which he worketh in me in power.

Colossians 2:1 For I would have you know, what manner of care I have for you and for them that are at Laodicea, and whosoever have not seen my face in the flesh:

Colossians 2:2 That their hearts may be comforted, being instructed in charity, and unto all riches of fulness of understanding, unto the knowledge of the mystery of God the Father and of Christ Jesus:

Colossians 2:3 In whom are hid all the treasures of wisdom and knowledge.

Colossians 2:4 Now this I say, that no man may deceive you by loftiness of words.

Colossians 2:5 For though I be absent in body, yet in spirit I am with you; rejoicing, and beholding your order, and the steadfastness of your faith which is in Christ.

Colossians 2:6 As therefore you have received Jesus Christ the Lord, walk ye in him;

Colossians 2:7 Rooted and built up in him, and confirmed in the faith, as also you have learned, abounding in him in thanksgiving.

Colossians 2:8 Beware lest any man cheat you by philosophy, and vain deceit; according to the tradition of men, according to the elements of the world, and not according to Christ:

Colossians 2:9 For in him dwelleth all the fulness of the Godhead corporeally;

Colossians 2:10 And you are filled in him, who is the head of all principality and power:

Colossians 2:11 In whom also you are circumcised with circumcision not made by hand, in despoiling of the body of the flesh, but in the circumcision of Christ:

Colossians 2:12 Buried with him in baptism, in whom also you are risen again by the faith of the operation of God, who hath raised him up from the dead.

Colossians 2:13 And you, when you were dead in your sins, and the uncircumcision of your flesh; he hath quickened together with him, forgiving you all offences:

Colossians 2:14 Blotting out the handwriting of the decree that was against us, which was contrary to us. And he hath taken the same out of the way, fastening it to the cross:

Colossians 2:15 And despoiling the principalities and powers, he hath exposed them confidently in open shew, triumphing over them in himself.

Colossians 2:16 Let no man therefore judge you in meat or in drink, or in respect of a festival day, or of the new moon, or of the sabbaths, Colossians 2:17 Which are a shadow of things to come, but the body is of Christ.

Colossians 2:18 Let no man seduce you, willing in humility, and religion of angels, walking in the things which he hath not seen, in vain puffed up by the sense of his flesh,

Colossians 2:19 And not holding the head, from which the whole body, by joints and bands, being supplied with nourishment and compacted, groweth unto the increase of God.

Colossians 2:20 If then you be dead with Christ from the elements of this world, why do you yet decree as though living in the world?

Colossians 2:21 Touch not, taste not, handle not:

Colossians 2:22 Which all are unto destruction by the very use, according to the precepts and doctrines of men.

Colossians 2:23 Which things have indeed a shew of wisdom in superstition and humility, and not sparing the body; not in any honour to the filling of the flesh.

Colossians 3:1 Therefore, if you be risen with Christ, seek the things that are above; where Christ is sitting at the right hand of God:

Colossians 3:2 Mind the things that are above, not the things that are upon the earth.

Colossians 3:3 For you are dead; and your life is hid with Christ in God.

Colossians 3:4 When Christ shall appear, who is your life, then you also shall appear with him in glory.

Colossians 3:5 Mortify therefore your members which are upon the earth; fornication, uncleanness, lust, evil concupiscence, and covetousness, which is the service of idols.

Colossians 3:6 For which things the wrath of God cometh upon the children of unbelief,

Colossians 3:7 In which you also walked some time, when you lived in them.

Colossians 3:8 But now put you also all away: anger, indignation, malice, blasphemy, filthy speech out of your mouth.

Colossians 3:9 Lie not one to another: stripping yourselves of the old man with his deeds,

Colossians 3:10 And putting on the new, him who is renewed unto knowledge, according to the image of him that created him.

Colossians 3:11 Where there is neither Gentile nor Jew, circumcision nor uncircumcision, Barbarian nor Scythian, bond nor free. But Christ is all, and in all.

Colossians 3:12 Put ye on therefore, as the elect of God, holy, and beloved, the bowels of mercy, benignity, humility, modesty, patience:

Colossians 3:13 Bearing with one another, and forgiving one another, if any have a complaint against another: even as the Lord hath forgiven you, so do you also.

Colossians 3:14 But above all these things have charity, which is the bond of perfection:

Colossians 3:15 And let the peace of Christ rejoice in your hearts, wherein also you are called in one body: and be ye thankful.

Colossians 3:16 Let the word of Christ dwell in you abundantly, in all wisdom: teaching and admonishing one another in psalms, hymns, and spiritual canticles, singing in grace in your hearts to God.

Colossians 3:17 All whatsoever you do in word or in work, do all in the name of the Lord Jesus Christ, giving thanks to God and the Father by him.

Colossians 3:18 Wives, be subject to your husbands, as it behoveth in the Lord.

Colossians 3:19 Husbands, love your wives, and be not bitter towards them.

Colossians 3:20 Children, obey your parents in all things: for this is well pleasing to the Lord.

Colossians 3:21 Fathers, provoke not your children to indignation, lest they be discouraged.

Colossians 3:22 Servants, obey in all things your masters according to the flesh, not serving to the eye, as pleasing men, but in simplicity of heart, fearing God.

Colossians 3:23 Whatsoever you do, do it from the heart, as to the Lord, and not to men:

Colossians 3:24 Knowing that you shall receive of the Lord the reward of inheritance. Serve ye the Lord Christ.

Colossians 3:25 For he that doth wrong, shall receive for that which he hath done wrongfully: and there is no respect of persons with God.

Colossians 4:1 Masters, do to your servants that which is just and equal: knowing that you also have a master in heaven.

Colossians 4:2 Be instant in prayer; watching in it with thanksgiving:

Colossians 4:3 Praying withal for us also, that God may open unto us a door of speech to speak the mystery of Christ (for which also I am bound;)

Colossians 4:4 That I may make it manifest as I ought to speak.

Colossians 4:5 Walk with wisdom towards them that are without, redeeming the time.

Colossians 4:6 Let your speech be always in grace seasoned with salt: that you may know how you ought to answer every man.

Colossians 4:7 All the things that concern me, Tychicus, our dearest brother, and faithful minister and fellow servant in the Lord, will make known to you,

Colossians 4:8 Whom I have sent to you for this same purpose, that he may know the things that concern you, and comfort your hearts,

Colossians 4:9 With Onesimus, a most beloved and faithful brother, who is one of you. All things that are done here, they shall make known to you.

Colossians 4:10 Aristarchus, my fellow prisoner, saluteth you, and Mark, the cousin german of Barnabus, touching whom you have received commandments; if he come unto you, receive him:

Colossians 4:11 And Jesus, that is called Justus: who are of the circumcision: these only are my helpers in the kingdom of God; who have been a comfort to me.

Colossians 4:12 Epaphras saluteth you, who is one of you, a servant of Christ Jesus, who is always solicitous for you in prayers, that you may stand perfect, and full in all the will of God.

Colossians 4:13 For I bear him testimony that he hath much labour for you, and for them that are at Laodicea, and them at Hierapolis.

Colossians 4:14 Luke, the most dear physician, saluteth you: and Demas.

Colossians 4:15 Salute the brethren who are at Laodicea, and Nymphas, and the church that is in his house.

Colossians 4:16 And when this epistle shall have been read with you, cause that it be read also in the church of the Laodiceans: and that you read that which is of the Laodiceans.

Colossians 4:17 And say to Archippus: Take heed to the ministry which thou hast received in the Lord, that thou fulfill it.

Colossians 4:18 The salutation of Paul with my own hand. Be mindful of my bands. Grace be with you. Amen.

1 Thessalonians

1:1 Paul and Sylvanus and Timothy: to the church of the Thessalonians, in God the Father, and in the Lord Jesus Christ.

1 Thessalonians 1:2 Grace be to you and peace. We give thanks to God always for you all; making a remembrance of you in our prayers without ceasing,

1 Thessalonians 1:3 Being mindful of the work of your faith, and labour, and charity, and of the enduring of the hope of our Lord Jesus Christ before God and our Father:

1 Thessalonians 1:4 Knowing, brethren beloved of God, your election:

1 Thessalonians 1:5 For our gospel hath not been unto you in word only, but in power also, and in the Holy Ghost, and in much fulness, as you know what manner of men we have been among you for your sakes.

1 Thessalonians 1:6 And you became followers of us, and of the Lord; receiving the word in much tribulation, with joy of the Holy Ghost:

1 Thessalonians 1:7 So that you were made a pattern to all that believe in Macedonia and in Achaia.

1 Thessalonians 1:8 For from you was spread abroad the word of the Lord, not only in Macedonia, and in Achaia, but also in every place, your faith which is towards God, is gone forth, so that we need not to speak any thing.

1 Thessalonians 1:9 For they themselves relate of us, what manner of entering in we had unto you; and how you turned to God from idols, to serve the living and true God.

1 Thessalonians 1:10 And to wait for his Son from heaven (whom he raised up from the dead,) Jesus, who hath delivered us from the wrath to come.

1 Thessalonians 2:1 For yourselves know, brethren, our entrance in unto you, that it was not in vain:

1 Thessalonians 2:2 But having suffered many things before, and been shamefully treated (as you know) at Philippi, we had confidence in our God, to speak unto you the gospel of God in much carefulness.

1 Thessalonians 2:3 For our exhortation was not of error, nor of uncleanness, nor in deceit:

1 Thessalonians 2:4 But as we were approved by God that the gospel should be committed to us: even so we speak, not as pleasing men, but God, who proveth our hearts.

1 Thessalonians 2:5 For neither have we used, at any time, the speech of flattery, as you know; nor taken an occasion of covetousness, God is witness:

1 Thessalonians 2:6 Nor sought we glory of men, neither of you, nor of others.

1 Thessalonians 2:7 Whereas we might have been burdensome to you, as the apostles of Christ: but we became little ones in the midst of you, as if a nurse should cherish her children:

1 Thessalonians 2:8 So desirous of you, we would gladly impart unto you not only the gospel of God, but also our own souls: because you were become most dear unto us.

1 Thessalonians 2:9 For you remember, brethren, our labour and toil: working night and day, lest we should be chargeable to any of you, we preached among you the gospel of God.

1 Thessalonians 2:10 You are witnesses, and God also, how holily, and justly, and without blame, we have been to you that have believed:

1 Thessalonians 2:11 As you know in what manner, entreating and comforting you, (as a father doth his children,)

1 Thessalonians 2:12 We testified to every one of you, that you would walk worthy of God, who hath called you unto his kingdom and glory.

1 Thessalonians 2:13 Therefore, we also give thanks to God without ceasing: because, that when you had received of us the word of the hearing of God, you received it not as the word of men, but (as it is indeed) the word of God, who worketh in you that have believed.

1 Thessalonians 2:14 For you, brethren, are become followers of the churches of God which are in Judea, in Christ Jesus: for you also have suffered the same things from your own coutrymen, even as they have from the Jews,

1 Thessalonians 2:15 Who both killed the Lord Jesus, and the prophets, and have persecuted us, and please not God, and are adversaries to all men;

1 Thessalonians 2:16 Prohibiting us to speak to the Gentiles, that they may be saved, to fill up their sins always: for the wrath of God is come upon them to the end.

1 Thessalonians 2:17 But we, brethren, being taken away from you for a short time, in sight, not in heart, have hastened the more abundantly to see your face with great desire.

1 Thessalonians 2:18 For we would have come unto you, I Paul indeed, once and again: but Satan hath hindered us.

1 Thessalonians 2:19 For what is our hope, or joy, or crown of glory? Are not you, in the presence of our Lord Jesus Christ at his coming?

1 Thessalonians 2:20 For you are our glory and joy.

1 Thessalonians 3:1 For which cause, forbearing no longer, we thought it good to remain at Athens alone:

1 Thessalonians 3:2 And we sent Timothy, our brother, and the minister of God in the gospel of Christ, to confirm you and exhort you concerning your faith:

1 Thessalonians 3:3 That no man should be moved in these tribulations: for yourselves know, that we are appointed thereunto.

1 Thessalonians 3:4 For even when we were with you, we foretold you that we should suffer tribulations, as also it is come to pass, and you know.

1 Thessalonians 3:5 For this cause also, I, forbearing no longer, sent to know your faith: lest perhaps he that tempteth should have tempted you, and our labour should be made vain.

1 Thessalonians 3:6 But now when Timothy came to us from you, and related to us your faith and charity, and that you have a good remembrance of us always, desiring to see us as we also to see you;

1 Thessalonians 3:7 Therefore we were comforted, brethren, in you, in all our necessity and tribulation, by your faith,

1 Thessalonians 3:8 Because now we live, if you stand in the Lord.

1 Thessalonians 3:9 For what thanks can we return to God for you, in all the joy wherewith we rejoice for you before our God,

1 Thessalonians 3:10 Night and day more abundantly praying that we may see your face, and may accomplish those things that are wanting to your faith?

1 Thessalonians 3:11 Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.

1 Thessalonians 3:12 And may the Lord multiply you, and make you abound in charity towards one another, and towards all men: as we do also towards you,

1 Thessalonians 3:13 To confirm your hearts without blame, in holiness, before God and our Father, at the coming of our Lord Jesus Christ, with all his saints. Amen.

1 Thessalonians 4:1 For the rest therefore, brethren, we pray and beseech you in the Lord Jesus, that as you have received from us, how you ought to walk, and to please God, so also you would walk, that you may abound the more.

1 Thessalonians 4:2 For you know what precepts I have given to you by the Lord Jesus.

1 Thessalonians 4:3 For this is the will of God, your sanctification; that you should abstain from fornication;

1 Thessalonians 4:4 That every one of you should know how to possess his vessel in sanctification and honour:

1 Thessalonians 4:5 Not in the passion of lust, like the Gentiles that know not God:

1 Thessalonians 4:6 And that no man overreach, nor circumvent his brother in business: because the Lord is the avenger of all these things, as we have told you before, and have testified.

1 Thessalonians 4:7 For God hath not called us unto uncleanness, but unto sanctification.

1 Thessalonians 4:8 Therefore, he that despiseth these things, despiseth not man, but God, who also hath given his holy Spirit in us.

1 Thessalonians 4:9 But as touching the charity of brotherhood, we have no need to write to you: for yourselves have learned of God to love one another.

1 Thessalonians 4:10 For indeed you do it towards all the brethren in all Macedonia. But we entreat you, brethren, that you abound more:

1 Thessalonians 4:11 And that you use your endeavour to be quiet, and that you do your own business, and work with your own hands, as we commanded you: and that you walk honestly towards them that are without; and that you want nothing of any man’s.

1 Thessalonians 4:12 And we will not have you ignorant, brethren, concerning them that are asleep, that you be not sorrowful, even as others who have no hope.

1 Thessalonians 4:13 For if we believe that Jesus died, and rose again; even so them who have slept through Jesus, will God bring with him.

1 Thessalonians 4:14 For this we say unto you in the word of the Lord, that we who are alive, who remain unto the coming of the Lord, shall not prevent them who have slept.

1 Thessalonians 4:15 For the Lord himself shall come down from heaven with commandment, and with the voice of an archangel, and with the trumpet of God: and the dead who are in Christ, shall rise first.

1 Thessalonians 4:16 Then we who are alive, who are left, shall be taken up together with them in the clouds to meet Christ, into the air, and so shall we be always with the Lord.

1 Thessalonians 4:17 Wherefore, comfort ye one another with these words.

1 Thessalonians 5:1 But of the times and moments, brethren, you need not, that we should write to you;

1 Thessalonians 5:2 For yourselves know perfectly, that the day of the Lord shall so come, as a thief in the night.

1 Thessalonians 5:3 For when they shall say, peace and security; then shall sudden destruction come upon them, as the pains upon her that is with child, and they shall not escape.

1 Thessalonians 5:4 But you, brethren, are not in darkness, that that day should overtake you as a thief.

1 Thessalonians 5:5 For all you are the children of light, and children of the day: we are not of the night, nor of darkness.

1 Thessalonians 5:6 Therefore, let us not sleep, as others do; but let us watch, and be sober.

1 Thessalonians 5:7 For they that sleep, sleep in the night; and they that are drunk, are drunk in the night.

1 Thessalonians 5:8 But let us, who are of the day, be sober, having on the breastplate of faith and charity, and for a helmet the hope of salvation.

1 Thessalonians 5:9 For God hath not appointed us unto wrath, but unto the purchasing of salvation by our Lord Jesus Christ,

1 Thessalonians 5:10 Who died for us; that, whether we watch or sleep, we may live together with him.

1 Thessalonians 5:11 For which cause comfort one another; and edify one another, as you also do.

1 Thessalonians 5:12 And we beseech you, brethren, to know them who labour among you, and are over you in the Lord, and admonish you:

1 Thessalonians 5:13 That you esteem them more abundantly in charity, for their work's sake. Have peace with them.

1 Thessalonians 5:14 And we beseech you, brethren, rebuke the unquiet, comfort the feeble minded, support the weak, be patient towards all men.

1 Thessalonians 5:15 See that none render evil for evil to any man; but ever follow that which is good towards each other, and towards all men.

1 Thessalonians 5:16 Always rejoice.

1 Thessalonians 5:17 Pray without ceasing.

1 Thessalonians 5:18 In all things give thanks; for this is the will of God in Christ Jesus concerning you all.

1 Thessalonians 5:19 Extinguish not the spirit.

1 Thessalonians 5:20 Despise not prophecies.

1 Thessalonians 5:21 But prove all things; hold fast that which is good.

1 Thessalonians 5:22 From all appearance of evil refrain yourselves.

1 Thessalonians 5:23 And may the God of peace himself sanctify you in all things; that your whole spirit, and soul, and body, may be preserved blameless in the coming of our Lord Jesus Christ.

1 Thessalonians 5:24 He is faithful who hath called you, who also will do it.

1 Thessalonians 5:25 Brethren, pray for us.

1 Thessalonians 5:26 Salute all the brethren with a holy kiss.

1 Thessalonians 5:27 I charge you by the Lord, that this epistle be read to all the holy brethren.

1 Thessalonians 5:28 The grace of our Lord Jesus Christ be with you. Amen.

2 Thessalonians

1:1 Paul, and Sylvanus, and Timothy, to the church of the Thessalonians in God our Father, and the Lord Jesus Christ.

2 Thessalonians 1:2 Grace unto you, and peace from God our Father, and from the Lord Jesus Christ.

2 Thessalonians 1:3 We are bound to give thanks always to God for you, brethren, as it is fitting, because your faith groweth exceedingly, and the charity of every one of you towards each other, aboundeth:

2 Thessalonians 1:4 So that we ourselves also glory in you in the churches of God, for your patience and faith, and in all your persecutions and tribulations, which you endure,

2 Thessalonians 1:5 For an example of the just judgment of God, that you may be counted worthy of the kingdom of God, for which also you suffer.

2 Thessalonians 1:6 Seeing it is a just thing with God to repay tribulation to them that trouble you:

2 Thessalonians 1:7 And to you who are troubled, rest with us when the Lord Jesus shall be revealed from heaven, with the angels of his power:

2 Thessalonians 1:8 In a flame of fire, giving vengeance to them who know not God, and who obey not the gospel of our Lord Jesus Christ.

2 Thessalonians 1:9 Who shall suffer eternal punishment in destruction, from the face of the Lord, and from the glory of his power:

2 Thessalonians 1:10 When he shall come to be glorified in his saints, and to be made wonderful in all them who have believed; because our testimony was believed upon you in that day.

2 Thessalonians 1:11 Wherefore also we pray always for you; that our God would make you worthy of his vocation, and fulfill all the good pleasure of his goodness and the work of faith in power;

2 Thessalonians 1:12 That the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God, and of the Lord Jesus Christ.

2 Thessalonians 2:1 And we beseech you, brethren, by the coming of our Lord Jesus Christ, and of our gathering together unto him:

2 Thessalonians 2:2 That you be not easily moved from your sense, nor be terrified, neither by spirit, nor by word, nor by epistle, as sent from us, as if the day of the Lord were at hand.

2 Thessalonians 2:3 Let no man deceive you by any means, for unless there come a revolt first, and the man of sin be revealed, the son of perdition,

2 Thessalonians 2:4 Who opposeth, and is lifted up above all that is called God, or that is worshipped, so that he sitteth in the temple of God, shewing himself as if he were God.

2 Thessalonians 2:5 Remember you not, that when I was yet with you, I told you these things?

2 Thessalonians 2:6 And now you know what withholdeth, that he may be revealed in his time.

2 Thessalonians 2:7 For the mystery of iniquity already worketh; only that he who now holdeth, do hold, until he be taken out of the way.

2 Thessalonians 2:8 And then that wicked one shall be revealed whom the Lord Jesus shall kill with the spirit of his mouth; and shall destroy with the brightness of his coming, him,

2 Thessalonians 2:9 Whose coming is according to the working of Satan, in all power, and signs, and lying wonders,

2 Thessalonians 2:10 And in all seduction of iniquity to them that perish; because they receive not the love of the truth, that they might be saved. Therefore God shall send them the operation of error, to believe lying:

2 Thessalonians 2:11 That all may be judged who have not believed the truth, but have consented to iniquity.

2 Thessalonians 2:12 But we ought to give thanks to God always for you, brethren, beloved of God, for that God hath chosen you firstfruits unto salvation, in sanctification of the spirit, and faith of the truth:

2 Thessalonians 2:13 Whereunto also he hath called you by our gospel, unto the purchasing of the glory of our Lord Jesus Christ.

2 Thessalonians 2:14 Therefore, brethren, stand fast; and hold the traditions which you have learned, whether by word, or by our epistle.

2 Thessalonians 2:15 Now our Lord Jesus Christ himself, and God and our Father, who hath loved us, and hath given us everlasting consolation, and good hope in grace,

2 Thessalonians 2:16 Exhort your hearts, and confirm you in every good work and word.

2 Thessalonians 3:1 For the rest, brethren, pray for us, that the word of God may run, and may be glorified, even as among you;

2 Thessalonians 3:2 And that we may be delivered from importunate and evil men; for all men have not faith.

2 Thessalonians 3:3 But God is faithful, who will strengthen and keep you from evil.

2 Thessalonians 3:4 And we have confidence concerning you in the Lord, that the things which we command, you both do, and will do.

2 Thessalonians 3:5 And the Lord direct your hearts, in the charity of God, and the patience of Christ.

2 Thessalonians 3:6 And we charge you, brethren, in the name of our Lord Jesus Christ, that you withdraw yourselves from every brother walking disorderly, and not according to the tradition which they have received of us.

2 Thessalonians 3:7 For yourselves know how you ought to imitate us: for we were not disorderly among you;

2 Thessalonians 3:8 Neither did we eat any man’s bread for nothing, but in labour and in toil we worked night and day, lest we should be chargeable to any of you.

2 Thessalonians 3:9 Not as if we had not power: but that we might give ourselves a pattern unto you, to imitate us.

2 Thessalonians 3:10 For also when we were with you, this we declared to you: that, if any man will not work, neither let him eat.

2 Thessalonians 3:11 For we have heard there are some among you who walk disorderly, working not at all, but curiously meddling.

2 Thessalonians 3:12 Now we charge them that are such, and beseech them by the Lord Jesus Christ, that, working with silence, they would eat their own bread.

2 Thessalonians 3:13 But you, brethren, be not weary in well doing.

2 Thessalonians 3:14 And if any man obey not our word by this epistle, note that man, and do not keep company with him, that he may be ashamed:

2 Thessalonians 3:15 Yet do not esteem him as an enemy, but admonish him as a brother.

2 Thessalonians 3:16 Now the Lord of peace himself give you everlasting peace in every place. The Lord be with you all.

2 Thessalonians 3:17 The salutation of Paul with my own hand; which is the sign in every epistle. So I write.

2 Thessalonians 3:18 The grace of our Lord Jesus Christ be with you all. Amen.

1 Timothy

1:1 Paul, an apostle of Jesus Christ, according to the commandment of God our Saviour, and of Christ Jesus our hope:

1 Timothy 1:2 To Timothy, his beloved son in faith. Grace, mercy, and peace from God the Father, and from Christ Jesus our Lord.

1 Timothy 1:3 As I desired thee to remain at Ephesus when I went into Macedonia, that thou mightest charge some not to teach otherwise,

1 Timothy 1:4 Not to give heed to fables and endless genealogies: which furnish questions rather than the edification of God, which is in faith.

1 Timothy 1:5 Now the end of the commandment is charity, from a pure heart, and a good conscience, and an unfeigned faith.

1 Timothy 1:6 From which things some going astray, are turned aside unto vain babbling:

1 Timothy 1:7 Desiring to be teachers of the law, understanding neither the things they say, nor whereof they affirm.

1 Timothy 1:8 But we know that the law is good, if a man use it lawfully:

1 Timothy 1:9 Knowing this, that the law is not made for the just man, but for the unjust and disobedient, for the ungodly, and for sinners, for the wicked and defiled, for murderers of fathers, and murderers of mothers, for manslayers,

1 Timothy 1:10 For fornicators, for them who defile themselves with mankind, for menstealers, for liars, for perjured persons, and whatever other thing is contrary to sound doctrine,

1 Timothy 1:11 Which is according to the gospel of the glory of the blessed God, which hath been committed to my trust.

1 Timothy 1:12 I give thanks who hath strengthened me, even to Christ Jesus our Lord, for that he hath counted me faithful, putting me in the ministry;

1 Timothy 1:13 Who before was a blasphemer, and a persecutor, and contumelious. But I obtained the mercy of God, because I did it ignorantly in unbelief.

1 Timothy 1:14 Now the grace of our Lord hath abounded exceedingly with faith and love, which is in Christ Jesus.

1 Timothy 1:15 A faithful saying, and worthy of all acceptation, that Christ Jesus came into this world to save sinners, of whom I am the chief.

1 Timothy 1:16 But for this cause have I obtained mercy: that in me first Christ Jesus might shew forth all patience, for the information of them that shall believe in him unto life everlasting.

1 Timothy 1:17 Now to the king of ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.

1 Timothy 1:18 This precept I commend to thee, O son Timothy; according to the prophecies going before on thee, that thou war in them a good warfare,

1 Timothy 1:19 Having faith and a good conscience, which some rejecting have made shipwreck concerning the faith.

1 Timothy 1:20 Of whom is Hymeneus and Alexander, whom I have delivered up to Satan, that they may learn not to blaspheme.

1 Timothy 2:1 I desire therefore, first of all, that supplications, prayers, intercessions, and thanksgivings be made for all men:

1 Timothy 2:2 For kings, and for all that are in high station: that we may lead a quiet and a peaceable life in all piety and chastity.

1 Timothy 2:3 For this is good and acceptable in the sight of God our Saviour,

1 Timothy 2:4 Who will have all men to be saved, and to come to the knowledge of the truth.

1 Timothy 2:5 For there is one God, and one mediator of God and men, the man Christ Jesus:

1 Timothy 2:6 Who gave himself a redemption for all, a testimony in due times.

1 Timothy 2:7 Whereunto I am appointed a preacher and an apostle, (I say the truth, I lie not,) a doctor of the Gentiles in faith and truth.

1 Timothy 2:8 I will therefore that men pray in every place, lifting up pure hands, without anger and contention.

1 Timothy 2:9 In like manner women also in decent apparel: adorning themselves with modesty and sobriety, not with plaited hair, or gold, or pearls, or costly attire,

1 Timothy 2:10 But as it becometh women professing godliness, with good works.

1 Timothy 2:11 Let the woman learn in silence, with all subjection.

1 Timothy 2:12 But I suffer not a woman to teach, nor to use authority over the man: but to be in silence.

1 Timothy 2:13 For Adam was first formed; then Eve.

1 Timothy 2:14 And Adam was not seduced; but the woman being seduced, was in the transgression.

1 Timothy 2:15 Yet she shall be saved through childbearing; if she continue in faith, and love, and sanctification, with sobriety.

1 Timothy 3:1 A faithful saying: if a man desire the office of a bishop, he desireth a good work.

1 Timothy 3:2 It behoveth therefore a bishop to be blameless, the husband of one wife, sober, prudent, of good behaviour, chaste, given to hospitality, a teacher,

1 Timothy 3:3 Not given to wine, no striker, but modest, not quarrelsome, not covetous, but

1 Timothy 3:4 One that ruleth well his own house, having his children in subjection with all chastity.

1 Timothy 3:5 But if a man know not how to rule his own house, how shall he take care of the church of God?

1 Timothy 3:6 Not a neophyte: lest being puffed up with pride, he fall into the judgment of the devil.

1 Timothy 3:7 Moreover he must have a good testimony of them who are without: lest he fall into reproach and the snare of the devil.

1 Timothy 3:8 Deacons in like manner chaste, not double tongued, not given to much wine, not greedy of filthy lucre:

1 Timothy 3:9 Holding the mystery of faith in a pure conscience.

1 Timothy 3:10 And let these also first be proved: and so let them minister, having no crime.

1 Timothy 3:11 The women in like manner chaste, not slanderers, but sober, faithful in all things.

1 Timothy 3:12 Let deacons be the husbands of one wife: who rule well their children, and their own houses.

1 Timothy 3:13 For they that have ministered well, shall purchase to themselves a good degree, and much confidence in the faith which is in Christ Jesus.

1 Timothy 3:14 These things I write to thee, hoping that I shall come to thee shortly.

1 Timothy 3:15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

1 Timothy 3:16 And evidently great is the mystery of godliness, which was manifested in the flesh, was justified in the spirit, appeared unto angels, hath been preached unto the Gentiles, is believed in the world, is taken up in glory.

1 Timothy 4:1 Now the Spirit manifestly saith, that in the last times some shall depart from the faith, giving heed to spirits of error, and doctrines of devils,

1 Timothy 4:2 Speaking lies in hypocrisy, and having their conscience seared,

1 Timothy 4:3 Forbidding to marry, to abstain from meats, which God hath created to be received with thanksgiving by the faithful, and by them that have known the truth.

1 Timothy 4:4 For every creature of God is good, and nothing to be rejected that is received with thanksgiving:

1 Timothy 4:5 For it is sanctified by the word of God and prayer.

1 Timothy 4:6 These things proposing to the brethren, thou shalt be a good minister of Christ Jesus, nourished up in the words of faith, and of the good doctrine which thou hast attained unto.

1 Timothy 4:7 But avoid foolish and old wives’ fables: and exercise thyself unto godliness.

1 Timothy 4:8 For bodily exercise is profitable to little: but godliness is profitable to all things, having promise of the life that now is, and of that which is to come.

1 Timothy 4:9 A faithful saying and worthy of all acceptation.

1 Timothy 4:10 For therefore we labor and are reviled, because we hope in the living God, who is the Saviour of all men, especially of the faithful.

1 Timothy 4:11 These things command and teach.

1 Timothy 4:12 Let no man despise thy youth: but be thou an example of the faithful in word, in conversation, in charity, in faith, in chastity.

1 Timothy 4:13 Till I come, attend unto reading, to exhortation, and to doctrine.

1 Timothy 4:14 Neglect not the grace that is in thee, which was given thee by prophesy, with imposition of the hands of the priesthood.

1 Timothy 4:15 Meditate upon these things, be wholly in these things: that thy profiting may be manifest to all.

1 Timothy 4:16 Take heed to thyself and to doctrine: be earnest in them. For in doing this thou shalt both save thyself and them that hear thee.

1 Timothy 5:1 An ancient man rebuke not, but entreat him as a father: young men, as brethren:

1 Timothy 5:2 Old women, as mothers: young women, as sisters, in all chastity.

1 Timothy 5:3 Honour widows, that are widows indeed.

1 Timothy 5:4 But if any widow have children, or grandchildren, let her learn first to govern her own house, and to make a return of duty to her parents: for this is acceptable before God.

1 Timothy 5:5 But she that is a widow indeed, and desolate, let her trust in God, and continue in supplications and prayers night and day.

1 Timothy 5:6 For she that liveth in pleasures, is dead while she is living.

1 Timothy 5:7 And this give in charge, that they may be blameless.

1 Timothy 5:8 But if any man have not care of his own, and especially of those of his house, he hath denied the faith, and is worse than an infidel.

1 Timothy 5:9 Let a widow be chosen of no less than threescore years of age, who hath been the wife of one husband.

1 Timothy 5:10 Having testimony for her good works, if she have brought up children, if she have received to harbour, if she have washed the saints’ feet, if she have ministered to them that suffer tribulation, if she have diligently followed every good work.

1 Timothy 5:11 But the younger widows avoid. For when they have grown wanton in Christ, they will marry:

1 Timothy 5:12 Having damnation, because they have made void their first faith.

1 Timothy 5:13 And withal being idle they learn to go about from house to house: and are not only idle, but tattlers also, and busybodies, speaking things which they ought not.

1 Timothy 5:14 I will therefore that the younger should marry, bear children, be mistresses of families, give no occasion to the adversary to speak evil.

1 Timothy 5:15 For some are already turned aside after Satan.

1 Timothy 5:16 If any of the faithful have widows, let him minister to them, and let not the church be charged: that there may be sufficient for them that are widows indeed.

1 Timothy 5:17 Let the priests that rule well, be esteemed worthy of double honour: especially they who labour in the word and doctrine:

1 Timothy 5:18 For the scripture saith: Thou shalt not muzzle the ox that treadeth out the corn: and, The labourer is worthy of his reward.

1 Timothy 5:19 Against a priest receive not an accusation, but under two or three witnesses.

1 Timothy 5:20 Them that sin reprove before all: that the rest also may have fear.

1 Timothy 5:21 I charge thee before God, and Christ Jesus, and the elect angels, that thou observe these things without prejudice, doing nothing by declining to either side.

1 Timothy 5:22 Impose not hands lightly upon any man, neither be partaker of other men's sins. Keep thyself chaste.

1 Timothy 5:23 Do not still drink water, but use a little wine for thy stomach's sake, and thy frequent infirmities.

1 Timothy 5:24 Some men's sins are manifest, going before to judgment: and some men they follow after.

1 Timothy 5:25 In like manner also good deeds are manifest: and they that are otherwise, cannot be hid.

1 Timothy 6:1 Whosoever are servants under the yoke, let them count their masters worthy of all honour; lest the name of the Lord and his doctrine be blasphemed.

1 Timothy 6:2 But they that have believing masters, let them not despise them, because they are brethren; but serve them the rather, because they are faithful and beloved, who are partakers of the benefit. These things teach and exhort.

1 Timothy 6:3 If any man teach otherwise, and consent not to the sound words of our Lord Jesus Christ, and to that doctrine which is according to godliness,

1 Timothy 6:4 He is proud, knowing nothing, but sick about questions and strifes of words; from which arise envies, contentions, blasphemies, evil suspicions,

1 Timothy 6:5 Conflicts of men corrupted in mind, and who are destitute of the truth, supposing gain to be godliness.

1 Timothy 6:6 But godliness with contentment is great gain.

1 Timothy 6:7 For we brought nothing into this world: and certainly we can carry nothing out.

1 Timothy 6:8 But having food, and wherewith to be covered, with these we are content.

1 Timothy 6:9 For they that will become rich, fall into temptation, and into the snare of the devil, and into many unprofitable and hurtful desires, which drown men into destruction and perdition.

1 Timothy 6:10 For the desire of money is the root of all evils; which some coveting have erred from the faith, and have entangled themselves in many sorrows.

1 Timothy 6:11 But thou, O man of God, fly these things: and pursue justice, godliness, faith, charity, patience, mildness.

1 Timothy 6:12 Fight the good fight of faith: lay hold on eternal life, whereunto thou art called, and hast confessed a good confession before many witnesses.

1 Timothy 6:13 I charge thee before God, who quickeneth all things, and before Christ Jesus, who gave testimony under Pontius Pilate, a good confession,

1 Timothy 6:14 That thou keep the commandment without spot, blameless, unto the coming of our Lord Jesus Christ,

1 Timothy 6:15 Which in his times he shall shew who is the Blessed and only Mighty, the King of kings, and Lord of lords;

1 Timothy 6:16 Who only hath immortality, and inhabiteth light inaccessible, whom no man hath seen, nor can see: to whom be honour and empire everlasting. Amen.

1 Timothy 6:17 Charge the rich of this world not to be highminded, nor to trust in the uncertainty of riches, but in the living God, (who giveth us abundantly all things to enjoy,)

1 Timothy 6:18 To do good, to be rich in good works, to give easily, to communicate to others,

1 Timothy 6:19 To lay up in store for themselves a good foundation against the time to come, that they may lay hold on the true life.

1 Timothy 6:20 O Timothy, keep that which is committed to thy trust, avoiding the profane novelties of words, and oppositions of knowledge falsely so called.

1 Timothy 6:21 Which some promising, have erred concerning the faith. Grace be with thee. Amen.

2 Timothy

1:1 Paul, an apostle of Jesus Christ, by the will of God, according to the promise of life, which is in Christ Jesus.

2 Timothy 1:2 To Timothy my dearly beloved son, grace, mercy, and peace, from God the Father, and from Christ Jesus our Lord.

2 Timothy 1:3 I give thanks to God, whom I serve from my forefathers with a pure conscience, that without ceasing, I have a remembrance of thee in my prayers, night and day.

2 Timothy 1:4 Desiring to see thee, being mindful of thy tears, that I may be filled with joy,

2 Timothy 1:5 Calling to mind that faith which is in thee unfeigned, which also dwelt first in thy grandmother Lois, and in thy mother Eunice, and I am certain that in thee also.

2 Timothy 1:6 For which cause I admonish thee, that thou stir up the grace of God which is in thee, by the imposition of my hands.

2 Timothy 1:7 For God hath not given us the spirit of fear: but of power, and of love, and of sobriety.

2 Timothy 1:8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but labour with the gospel, according to the power of God,

2 Timothy 1:9 Who hath delivered us and called us by his holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the times of the world.

2 Timothy 1:10 But is now made manifest by the illumination of our Saviour Jesus Christ, who hath destroyed death, and hath brought to light life and incorruption by the gospel:

2 Timothy 1:11 Wherein I am appointed a preacher, and an apostle, and teacher of the Gentiles.

2 Timothy 1:12 For which cause I also suffer these things: but I am not ashamed. For I know whom I have believed, and I am certain that he is able to keep that which I have committed unto him, against that day.

2 Timothy 1:13 Hold the form of sound words, which thou hast heard of me in faith, and in the love which is in Christ Jesus.

2 Timothy 1:14 Keep the good thing committed to thy trust by the Holy Ghost, who dwelleth in us.

2 Timothy 1:15 Thou knowest this, that all they who are in Asia, are turned away from me: of whom are Phigellus and Hermogenes.

2 Timothy 1:16 The Lord give mercy to the house of Onesiphorus: because he hath often refreshed me, and hath not been ashamed of my chain:

2 Timothy 1:17 But when he was come to Rome, he carefully sought me, and found me.

2 Timothy 1:18 The Lord grant unto him to find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou very well knowest.

2 Timothy 2:1 Thou therefore, my son, be strong in the grace which is in Christ Jesus:

2 Timothy 2:2 And the things which thou hast heard of me by many witnesses, the same commend to faithful men, who shall be fit to teach others also.

2 Timothy 2:3 Labour as a good soldier of Christ Jesus.

2 Timothy 2:4 No man, being a soldier to God, entangleth himself with secular businesses; that he may please him to whom he hath engaged himself.

2 Timothy 2:5 For he also that striveth for the mastery, is not crowned, except he strive lawfully.

2 Timothy 2:6 The husbandman, that laboureth, must first partake of the fruits.

2 Timothy 2:7 Understand what I say: for the Lord will give thee in all things understanding.

2 Timothy 2:8 Be mindful that the Lord Jesus Christ is risen again from the dead, of the seed of David, according to my gospel.

2 Timothy 2:9 Wherein I labour even unto bands, as an evildoer; but the word of God is not bound.

2 Timothy 2:10 Therefore I endure all things for the sake of the elect, that they also may obtain the salvation, which is in Christ Jesus, with heavenly glory.

2 Timothy 2:11 A faithful saying: for if we be dead with him, we shall live also with him.

2 Timothy 2:12 If we suffer, we shall also reign with him. If we deny him, he will also deny us.

2 Timothy 2:13 If we believe not, he continueth faithful, he can not deny himself.

2 Timothy 2:14 Of these things put them in mind, charging them before the Lord. Contend not in words, for it is to no profit, but to the subverting of the hearers.

2 Timothy 2:15 Carefully study to present thyself approved unto God, a workman that needeth not to be ashamed, rightly handling the word of truth.

2 Timothy 2:16 But shun profane and vain babblings: for they grow much towards ungodliness.

2 Timothy 2:17 And their speech spreadeth like a canker: of whom are Hymeneus and Philetus:

2 Timothy 2:18 Who have erred from the truth, saying, that the resurrection is past already, and have subverted the faith of some.

2 Timothy 2:19 But the sure foundation of God standeth firm, having this seal: the Lord knoweth who are his; and let every one depart from iniquity who nameth the name of the Lord.

2 Timothy 2:20 But in a great house there are not only vessels of gold and silver, but also of wood and earth: and some indeed unto honour, but some unto dishonour.

2 Timothy 2:21 If any man therefore shall cleanse himself from these, he shall be a vessel unto honour, sanctified and profitable to the Lord, prepared unto every good work.

2 Timothy 2:22 But flee thou youthful desires, and pursue justice, faith, charity, and peace, with them that call on the Lord out of a pure heart.

2 Timothy 2:23 And avoid foolish and unlearned questions, knowing that they beget strifes.

2 Timothy 2:24 But the servant of the Lord must not wrangle: but be mild towards all men, apt to teach, patient,

2 Timothy 2:25 With modesty admonishing them that resist the truth: if peradventure God may give them repentance to know the truth,

2 Timothy 2:26 And they may recover themselves from the snares of the devil, by whom they are held captive at his will.

2 Timothy 3:1 Know also this, that, in the last days, shall come dangerous times.

2 Timothy 3:2 Men shall be lovers of themselves, covetous, haughty, proud, blasphemers, disobedient to parents, ungrateful, wicked,

2 Timothy 3:3 Without affection, without peace, slanderers, incontinent, unmerciful, without kindness,

2 Timothy 3:4 Traitors, stubborn, puffed up, and lovers of pleasures more than of God:

2 Timothy 3:5 Having an appearance indeed of godliness, but denying the power thereof. Now these avoid.

2 Timothy 3:6 For of these sort are they who creep into houses, and lead captive silly women laden with sins, who are led away with divers desires:

2 Timothy 3:7 Ever learning, and never attaining to the knowledge of the truth.

2 Timothy 3:8 Now as Jannes and Mambres resisted Moses, so these also resist the truth, men corrupted in mind, reprobate concerning the faith.

2 Timothy 3:9 But they shall proceed no farther; for their folly shall be manifest to all men, as theirs also was.

2 Timothy 3:10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, love, patience,

2 Timothy 3:11 Persecutions, afflictions: such as came upon me at Antioch, at Iconium, and at Lystra: what persecutions I endured, and out of them all the Lord delivered me.

2 Timothy 3:12 And all that will live godly in Christ Jesus, shall suffer persecution.

2 Timothy 3:13 But evil men and seducers shall grow worse and worse: erring, and driving into error.

2 Timothy 3:14 But continue thou in those things which thou hast learned, and which have been committed to thee: knowing of whom thou hast learned them;

2 Timothy 3:15 And because from thy infancy thou hast known the holy scriptures, which can instruct thee to salvation, by the faith which is in Christ Jesus.

2 Timothy 3:16 All scripture, inspired of God, is profitable to teach, to reprove, to correct, to instruct in justice,

2 Timothy 3:17 That the man of God may be perfect, furnished to every good work.

2 Timothy 4:1 I charge thee, before God and Jesus Christ, who shall judge the living and the dead, by his coming, and his kingdom:

2 Timothy 4:2 Preach the word: be instant in season, out of season: reprove, entreat, rebuke in all patience and doctrine.

2 Timothy 4:3 For there shall be a time, when they will not endure sound doctrine; but, according to their own desires, they will heap to themselves teachers, having itching ears:

2 Timothy 4:4 And will indeed turn away their hearing from the truth, but will be turned unto fables.

2 Timothy 4:5 But be thou vigilant, labour in all things, do the work of an evangelist, fulfill thy ministry. Be sober.

2 Timothy 4:6 For I am even now ready to be sacrificed: and the time of my dissolution is at hand.

2 Timothy 4:7 I have fought a good fight, I have finished my course, I have kept the faith.

2 Timothy 4:8 As to the rest, there is laid up for me a crown of justice, which the Lord the just judge will render to me in that day: and not only to me, but to them also that love his coming. Make haste to come to me quickly.

2 Timothy 4:9 For Demas hath left me, loving this world, and is gone to Thessalonica:

2 Timothy 4:10 Crescens into Galatia,Titus into Dalmatia.

2 Timothy 4:11 Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

2 Timothy 4:12 But Tychicus I have sent to Ephesus.

2 Timothy 4:13 The cloak that I left at Troas, with Carpus, when thou comest, bring with thee, and the books, especially the parchments.

2 Timothy 4:14 Alexander the coppersmith hath done me much evil: the Lord will reward him according to his works:

2 Timothy 4:15 Whom do thou also avoid, for he hath greatly withstood our words.

2 Timothy 4:16 At my first answer no man stood with me, but all forsook me: may it not be laid to their charge.

2 Timothy 4:17 But the Lord stood by me, and strengthened me, that by me the preaching may be accomplished, and that all the Gentiles may hear: and I was delivered out of the mouth of the lion.

2 Timothy 4:18 The Lord hath delivered me from every evil work: and will preserve me unto his heavenly kingdom, to whom be glory for ever and ever. Amen.

2 Timothy 4:19 Salute Prisca and Aquila, and the household of Onesiphorus.

2 Timothy 4:20 Erastus remained at Corinth. And Trophimus I left sick at Miletus.

2 Timothy 4:21 Make haste to come before winter Eubulus and Pudens, and Linus and Claudia, and all the brethren, salute thee.

2 Timothy 4:22 The Lord Jesus Christ be with thy spirit. Grace be with you. Amen.

Titus

1:1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of the elect of God and the acknowledging of the truth, which is according to godliness:

Titus 1:2 Unto the hope of life everlasting, which God, who lieth not, hath promised before the times of the world:

Titus 1:3 But hath in due times manifested his word in preaching, which is committed to me according to the commandment of God our Saviour:

Titus 1:4 To Titus my beloved son, according to the common faith, grace and peace from God the Father, and from Christ Jesus our Saviour.

Titus 1:5 For this cause I left thee in Crete, that thou shouldest set in order the things that are wanting, and shouldest ordain priests in every city, as I also appointed thee:

Titus 1:6 If any be without crime, the husband of one wife, having faithful children, not accused of riot, or unruly.

Titus 1:7 For a bishop must be without crime, as the steward of God: not proud, not subject to anger, not given to wine, no striker, not greedy of filthy lucre:

Titus 1:8 But given to hospitality, gentle, sober, just, holy, continent:

Titus 1:9 Embracing that faithful word which is according to doctrine, that he may be able to exhort in sound doctrine, and to convince the gainsayers.

Titus 1:10 For there are also many disobedient, vain talkers, and seducers: especially they who are of the circumcision:

Titus 1:11 Who must be reproved, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

Titus 1:12 One of them a prophet of their own, said, The Cretians are always liars, evil beasts, slothful bellies.

Titus 1:13 This testimony is true. Wherefore rebuke them sharply, that they may be sound in the faith;

Titus 1:14 Not giving heed to Jewish fables and commandments of men, who turn themselves away from the truth.

Titus 1:15 All things are clean to the clean: but to them that are defiled, and to unbelievers, nothing is clean: but both their mind and their conscience are defiled.

Titus 1:16 They profess that they know God: but in their works they deny him; being abominable, and incredulous, and to every good work reprobate.

Titus 2:1 But speak thou the things that become sound doctrine:

Titus 2:2 That the aged men be sober, chaste, prudent, sound in faith, in love, in patience.

Titus 2:3 The aged women, in like manner, in holy attire, not false accusers, not given to much wine, teaching well:

Titus 2:4 That they may teach the young women to be wise, to love their husbands, to love their children,

Titus 2:5 To be discreet, chaste, sober, having a care of the house, gentle, obedient to their husbands, that the word of God be not blasphemed.

Titus 2:6 Young men, in like manner, exhort that they be sober.

Titus 2:7 In all things shew thyself an example of good works, in doctrine, in integrity, in gravity,

Titus 2:8 The sound word that can not be blamed: that he, who is on the contrary part, may be afraid, having no evil to say of us.

Titus 2:9 Exhort servants to be obedient to their masters, in all things pleasing, not gainsaying:

Titus 2:10 Not defrauding, but in all things shewing good fidelity, that they may adorn the doctrine of God our Saviour in all things:

Titus 2:11 For the grace of God our Saviour hath appeared to all men;

Titus 2:12 Instructing us, that, denying ungodliness and worldly desires, we should live soberly, and justly, and godly in this world,

Titus 2:13 Looking for the blessed hope and coming of the glory of the great God and our Saviour Jesus Christ,

Titus 2:14 Who gave himself for us, that he might redeem us from all iniquity, and might cleanse to himself a people acceptable, a pursuer of good works.

Titus 2:15 These things speak, and exhort and rebuke with all authority. Let no man despise thee.

Titus 3:1 Admonish them to be subject to princes and powers, to obey at a word, to be ready to every good work.

Titus 3:2 To speak evil of no man, not to be litigious, but gentle: shewing all mildness towards all men.

Titus 3:3 For we ourselves also were some time unwise, incredulous, erring, slaves to divers desires and pleasures, living in malice and envy, hateful, and hating one another.

Titus 3:4 But when the goodness and kindness of God our Saviour appeared:

Titus 3:5 Not by the works of justice, which we have done, but according to his mercy, he saved us, by the laver of regeneration, and renovation of the Holy Ghost;

Titus 3:6 Whom he hath poured forth upon us abundantly, through Jesus Christ our Saviour:

Titus 3:7 That, being justified by his grace, we may be heirs, according to hope of life everlasting.

Titus 3:8 It is a faithful saying: and these things I will have thee affirm constantly: that they, who believe in God, may be careful to excel in good works. These things are good and profitable unto men.

Titus 3:9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law. For they are unprofitable and vain.

Titus 3:10 A man that is a heretic, after the first and second admonition, avoid:

Titus 3:11 Knowing that he, that is such an one, is subverted, and sinneth, being condemned by his own judgment.

Titus 3:12 When I shall send to thee Artemas or Tychicus, make haste to come unto me to Nicopolis. For there I have determined to winter.

Titus 3:13 Send forward Zenas, the lawyer, and Apollo, with care, that nothing be wanting to them.

Titus 3:14 And let our men also learn to excel in good works for necessary uses: that they be not unfruitful.

Titus 3:15 All that are with me salute thee: salute them that love us in the faith. The grace of God be with you all. Amen.

Philemon

1:1 Paul, a prisoner of Christ Jesus, and Timothy, a brother: to Philemon, our beloved and fellow labourer;

Philemon 1:2 And to Appia, our dearest sister, and to Archippus, our fellow soldier, and to the church which is in thy house:

Philemon 1:3 Grace to you and peace from God our Father, and from the Lord Jesus Christ.

Philemon 1:4 I give thanks to my God, always making a remembrance of thee in my prayers.

Philemon 1:5 Hearing of thy charity and faith, which thou hast in the Lord Jesus, and towards all the saints:

Philemon 1:6 That the communication of thy faith may be made evident in the acknowledgment of every good work, that is in you in Christ Jesus.

Philemon 1:7 For I have had great joy and consolation in thy charity, because the bowels of the saints have been refreshed by thee, brother.

Philemon 1:8 Wherefore though I have much confidence in Christ Jesus, to command thee that which is to the purpose:

Philemon 1:9 For charity sake I rather beseech, whereas thou art such a one, as Paul an old man, and now a prisoner also of Jesus Christ.

Philemon 1:10 I beseech thee for my son, whom I have begotten in my bands, Onesimus,

Philemon 1:11 Who hath been heretofore unprofitable to thee, but now is profitable both to me and thee,

Philemon 1:12 Whom I have sent back to thee. And do thou receive him as my own bowels.

Philemon 1:13 Whom I would have retained with me, that in thy stead he might have ministered to me in the bands of the gospel:

Philemon 1:14 But without thy counsel I would do nothing: that thy good deed might not be as it were of necessity, but voluntary.

Philemon 1:15 For perhaps he therefore departed for a season from thee, that thou mightest receive him again for ever:

Philemon 1:16 Not now as a servant, but instead of a servant, a most dear brother, especially to me: but how much more to thee both in the flesh and in the Lord?

Philemon 1:17 If therefore thou count me a partner, receive him as myself.

Philemon 1:18 And if he hath wronged thee in any thing, or is in thy debt, put that to my account.

Philemon 1:19 I Paul have written it with my own hand: I will repay it: not to say to thee, that thou owest me thy own self also.

Philemon 1:20 Yea, brother. May I enjoy thee in the Lord. Refresh my bowels in the Lord.

Philemon 1:21 Trusting in thy obedience, I have written to thee: knowing that thou wilt also do more than I say.

Philemon 1:22 But withal prepare me also a lodging. For I hope that through your prayers I shall be given unto you.

Philemon 1:23 There salute thee Epaphras, my fellow prisoner in Christ Jesus;

Philemon 1:24 Mark, Aristarchus, Demas, and Luke my fellow labourers.

Philemon 1:25 The grace of our Lord Jesus Christ be with your spirit. Amen.

Hebrews

1:1 God, who, at sundry times and in divers manners, spoke in times past to the fathers by the prophets, last of all,

Hebrews 1:2 In these days hath spoken to us by his Son, whom he hath appointed heir of all things, by whom also he made the world.

Hebrews 1:3 Who being the brightness of his glory, and the figure of his substance, and upholding all things by the word of his power, making purgation of sins, sitteth on the right hand of the majesty on high.

Hebrews 1:4 Being made so much better than the angels, as he hath inherited a more excellent name than they.

Hebrews 1:5 For to which of the angels hath he said at any time, Thou art my Son, today have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

Hebrews 1:6 And again, when he bringeth in the first begotten into the world, he saith: And let all the angels of God adore him.

Hebrews 1:7 And to the angels indeed he saith: He that maketh his angels spirits, and his ministers a flame of fire.

Hebrews 1:8 But to the Son: Thy throne, O God, is for ever and ever: a sceptre of justice is the sceptre of thy kingdom.

Hebrews 1:9 Thou hast loved justice, and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

Hebrews 1:10 And: Thou in the beginning, O Lord, didst found the earth: and the works of thy hands are the heavens.

Hebrews 1:11 They shall perish, but thou shalt continue: and they shall all grow old as a garment.

Hebrews 1:12 And as a vesture shalt thou change them, and they shall be changed: but thou art the selfsame, and thy years shall not fail.

Hebrews 1:13 But to which of the angels said he at any time: Sit on my right hand, until I make thy enemies thy footstool?

Hebrews 1:14 Are they not all ministering spirits, sent to minister for them, who shall receive the inheritance of salvation?

Hebrews 2:1 Therefore ought we more diligently to observe the things which we have heard, lest perhaps we should let them slip.

Hebrews 2:2 For if the word, spoken by angels, became steadfast, and every transgression and disobedience received a just recompense of reward:

Hebrews 2:3 How shall we escape if we neglect so great salvation? which having begun to be declared by the Lord, was confirmed unto us by them that heard him.

Hebrews 2:4 God also bearing them witness by signs, and wonders, and divers miracles, and distributions of the Holy Ghost, according to his own will.

Hebrews 2:5 For God hath not subjected unto angels the world to come, whereof we speak.

Hebrews 2:6 But one in a certain place hath testified, saying: What is man, that thou art mindful of him: or the son of man, that thou visitest him?

Hebrews 2:7 Thou hast made him a little lower than the angels: thou hast crowned him with glory and honour, and hast set him over the works of thy hands:

Hebrews 2:8 Thou hast subjected all things under his feet. For in that he hath subjected all things to him, he left nothing not subject to him. But now we see not as yet all things subject to him.

Hebrews 2:9 But we see Jesus, who was made a little lower than the angels, for the suffering of death, crowned with glory and honour: that, through the grace of God, he might taste death for all.

Hebrews 2:10 For it became him, for whom are all things, and by whom are all things, who had brought many children into glory, to perfect the author of their salvation, by his passion.

Hebrews 2:11 For both he that sanctifieth, and they who are sanctified, are all of one. For which cause he is not ashamed to call them brethren, saying:

Hebrews 2:12 I will declare thy name to my brethren; in the midst of the church will I praise thee.

Hebrews 2:13 And again: I will put my trust in him. And again: Behold I and my children, whom God hath given me.

Hebrews 2:14 Therefore because the children are partakers of flesh and blood, he also himself in like manner hath been partaker of the same: that, through death, he might destroy him who had the empire of death, that is to say, the devil:

Hebrews 2:15 And might deliver them, who through the fear of death were all their lifetime subject to servitude.

Hebrews 2:16 For no where doth he take hold of the angels: but of the seed of Abraham he taketh hold.

Hebrews 2:17 Wherefore it behoved him in all things to be made like unto his brethren, that he might become a merciful and faithful priest before God, that he might be a propitiation for the sins of the people.

Hebrews 2:18 For in that, wherein he himself hath suffered and been tempted, he is able to succour them also that are tempted.

Hebrews 3:1 Wherefore, holy brethren, partakers of the heavenly vocation, consider the apostle and high priest of our confession, Jesus:

Hebrews 3:2 Who is faithful to him that made him, as was also Moses in all his house.

Hebrews 3:3 For this man was counted worthy of greater glory than Moses, by so much as he that hath built the house, hath greater honour than the house.

Hebrews 3:4 For every house is built by some man: but he that created all things, is God.

Hebrews 3:5 And Moses indeed was faithful in all his house as a servant, for a testimony of those things which were to be said:

Hebrews 3:6 But Christ as the Son in his own house: which house are we, if we hold fast the confidence and glory of hope unto the end.

Hebrews 3:7 Wherefore, as the Holy Ghost saith: Today if you shall hear his voice,

Hebrews 3:8 Harden not your hearts, as in the provocation; in the day of temptation in the desert,

Hebrews 3:9 Where your fathers tempted me, proved and saw my works, Hebrews 3:10 Forty years: for which cause I was offended with this generation, and I said: They always err in heart. And they have not known my ways,

Hebrews 3:11 As I have sworn in my wrath: If they shall enter into my rest.

Hebrews 3:12 Take heed, brethren, lest perhaps there be in any of you an evil heart of unbelief, to depart from the living God.

Hebrews 3:13 But exhort one another every day, whilst it is called today, that none of you be hardened through the deceitfulness of sin.

Hebrews 3:14 For we are made partakers of Christ: yet so, if we hold the beginning of his substance firm unto the end.

Hebrews 3:15 While it is said, Today if you shall hear his voice, harden not your hearts, as in that provocation.

Hebrews 3:16 For some who heard did provoke: but not all that came out of Egypt by Moses.

Hebrews 3:17 And with whom was he offended forty years? Was it not with them that sinned, whose carcasses were overthrown in the desert?

Hebrews 3:18 And to whom did he swear, that they should not enter into his rest: but to them that were incredulous?

Hebrews 3:19 And we see that they could not enter in, because of unbelief.

Hebrews 4:1 Let us fear therefore lest the promise being left of entering into his rest, any of you should be thought to be wanting.

Hebrews 4:2 For unto us also it hath been declared, in like manner as unto them. But the word of hearing did not profit them, not being mixed with faith of those things they heard.

Hebrews 4:3 For we, who have believed, shall enter into rest; as he said: As I have sworn in my wrath; If they shall enter into my rest; and this indeed when the works from the foundation of the world were finished.

Hebrews 4:4 For in a certain place he spoke of the seventh day thus: And God rested the seventh day from all his works.

Hebrews 4:5 And in this place again: If they shall enter into my rest.

Hebrews 4:6 Seeing then it remaineth that some are to enter into it, and they, to whom it was first preached, did not enter because of unbelief:

Hebrews 4:7 Again he limiteth a certain day, saying in David, Today, after so long a time, as it is above said: Today if you shall hear his voice, harden not your hearts.

Hebrews 4:8 For if Jesus had given them rest, he would never have afterwards spoken of another day.

Hebrews 4:9 There remaineth therefore a day of rest for the people of God.

Hebrews 4:10 For he that is entered into his rest, the same also hath rested from his works, as God did from his.

Hebrews 4:11 Let us hasten therefore to enter into that rest; lest any man fall into the same example of unbelief.

Hebrews 4:12 For the word of God is living and effectual, and more piercing than any two edged sword; and reaching unto the division of the soul and the spirit, of the joints also and the marrow, and is a discerner of the thoughts and intents of the heart.

Hebrews 4:13 Neither is there any creature invisible in his sight: but all things are naked and open to his eyes, to whom our speech is.

Hebrews 4:14 Having therefore a great high priest that hath passed into the heavens, Jesus the Son of God: let us hold fast our confession.

Hebrews 4:15 For we have not a high priest, who can not have compassion on our infirmities: but one tempted in all things like as we are, without sin.

Hebrews 4:16 Let us go therefore with confidence to the throne of grace: that we may obtain mercy, and find grace in seasonable aid.

Hebrews 5:1 For every high priest taken from among men, is ordained for men in the things that appertain to God, that he may offer up gifts and sacrifices for sins:

Hebrews 5:2 Who can have compassion on them that are ignorant and that err: because he himself also is compassed with infirmity.

Hebrews 5:3 And therefore he ought, as for the people, so also for himself, to offer for sins.

Hebrews 5:4 Neither doth any man take the honour to himself, but he that is called by God, as Aaron was.

Hebrews 5:5 So Christ also did not glorify himself, that he might be made a high priest: but he that said unto him: Thou art my Son, this day have I begotten thee.

Hebrews 5:6 As he saith also in another place: Thou art a priest for ever, according to the order of Melchisedech.

Hebrews 5:7 Who in the days of his flesh, with a strong cry and tears, offering up prayers and supplications to him that was able to save him from death, was heard for his reverence.

Hebrews 5:8 And whereas indeed he was the Son of God, he learned obedience by the things which he suffered:

Hebrews 5:9 And being consummated, he became, to all that obey him, the cause of eternal salvation.

Hebrews 5:10 Called by God a high priest according to the order of Melchisedech.

Hebrews 5:11 Of whom we have much to say, and hard to be intelligibly uttered: because you are become weak to hear.

Hebrews 5:12 For whereas for the time you ought to be masters, you have need to be taught again what are the first elements of the words of God: and you are become such as have need of milk, and not of strong meat.

Hebrews 5:13 For every one that is a partaker of milk, is unskillful in the word of justice: for he is a little child.

Hebrews 5:14 But strong meat is for the perfect; for them who by custom have their senses exercised to the discerning of good and evil.

Hebrews 6:1 Wherefore leaving the word of the beginning of Christ, let us go on to things more perfect, not laying again the foundation of penance from dead works, and of faith towards God,

Hebrews 6:2 Of the doctrine of baptisms, and imposition of hands, and of the resurrection of the dead, and of eternal judgment.

Hebrews 6:3 And this will we do, if God permit.

Hebrews 6:4 For it is impossible for those who were once illuminated, have tasted also the heavenly gift, and were made partakers of the Holy Ghost,

Hebrews 6:5 Have moreover tasted the good word of God, and the powers of the world to come,

Hebrews 6:6 And are fallen away: to be renewed again to penance, crucifying again to themselves the Son of God, and making him a mockery.

Hebrews 6:7 For the earth that drinketh in the rain which cometh often upon it, and bringeth forth herbs meet for them by whom it is tilled, receiveth blessing from God.

Hebrews 6:8 But that which bringeth forth thorns and briers, is reprobate, and very near unto a curse, whose end is to be burnt.

Hebrews 6:9 But, my dearly beloved, we trust better things of you, and nearer to salvation; though we speak thus.

Hebrews 6:10 For God is not unjust, that he should forget your work, and the love which you have shewn in his name, you who have ministered, and do minister to the saints.

Hebrews 6:11 And we desire that every one of you shew forth the same carefulness to the accomplishing of hope unto the end:

Hebrews 6:12 That you become not slothful, but followers of them, who through faith and patience shall inherit the promises.

Hebrews 6:13 For God making promise to Abraham, because he had no one greater by whom he might swear, swore by himself,

Hebrews 6:14 Saying: Unless blessing I shall bless thee, and multiplying I shall multiply thee.

Hebrews 6:15 And so patiently enduring he obtained the promise.

Hebrews 6:16 For men swear by one greater than themselves: and an oath for confirmation is the end of all their controversy.

Hebrews 6:17 Wherein God, meaning more abundantly to shew to the heirs of the promise the immutability of his counsel, interposed an oath:

Hebrews 6:18 That by two immutable things, in which it is impossible for God to lie, we may have the strongest comfort, who have fled for refuge to hold fast the hope set before us.

Hebrews 6:19 Which we have as an anchor of the soul, sure and firm, and which entereth in even within the veil;

Hebrews 6:20 Where the forerunner Jesus is entered for us, made a high priest for ever according to the order of Melchisedech.

Hebrews 7:1 For this Melchisedech was king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him:

Hebrews 7:2 To whom also Abraham divided the tithes of all: who first indeed by interpretation, is king of justice: and then also king of Salem, that is, king of peace:

Hebrews 7:3 Without father, without mother, without genealogy, having neither beginning of days nor end of life, but likened unto the Son of God, continueth a priest for ever.

Hebrews 7:4 Now consider how great this man is, to whom also Abraham the patriarch gave tithes out of the principal things.

Hebrews 7:5 And indeed they that are of the sons of Levi, who receive the priesthood, have a commandment to take tithes of the people according to the law, that is to say, of their brethren: though they themselves also came out of the loins of Abraham.

Hebrews 7:6 But he, whose pedigree is not numbered among them, received tithes of Abraham, and blessed him that had the promises.

Hebrews 7:7 And without all contradiction, that which is less, is blessed by the better.

Hebrews 7:8 And here indeed, men that die, receive thithes: but there he hath witness, that he liveth.

Hebrews 7:9 And (as it may be said) even Levi who received tithes, paid tithes in Abraham:

Hebrews 7:10 For he was yet in the loins of his father, when Melchisedech met him.

Hebrews 7:11 If then perfection was by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise according to the order of Melchisedech, and not be called according to the order of Aaron?

Hebrews 7:12 For the priesthood being translated, it is necessary that a translation also be made of the law.

Hebrews 7:13 For he, of whom these things are spoken, is of another tribe, of which no one attended on the altar.

Hebrews 7:14 For it is evident that our Lord sprung out of Juda: in which tribe Moses spoke nothing concerning priests.

Hebrews 7:15 And it is yet far more evident: if according to the similitude of Melchisedech there ariseth another priest,

Hebrews 7:16 Who is made not according to the law of a carnal commandment, but according to the power of an indissoluble life:

Hebrews 7:17 For he testifieth: Thou art a priest for ever, according to the order of Melchisedech.

Hebrews 7:18 There is indeed a setting aside of the former commandment, because of the weakness and unprofitableness thereof:

Hebrews 7:19 (For the law brought nothing to perfection,) but a bringing in of a better hope, by which we draw nigh to God.

Hebrews 7:20 And inasmuch as it is not without an oath, (for the others indeed were made priests without an oath;

Hebrews 7:21 But this with an oath, by him that said unto him: The Lord hath sworn, and he will not repent, Thou art a priest for ever.)

Hebrews 7:22 By so much is Jesus made a surety of a better testament.

Hebrews 7:23 And the others indeed were made many priests, because by reason of death they were not suffered to continue:

Hebrews 7:24 But this, for that he continueth for ever, hath an everlasting priesthood,

Hebrews 7:25 Whereby he is able also to save for ever them that come to God by him; always living to make intercession for us.

Hebrews 7:26 For it was fitting that we should have such a high priest, holy, innocent, undefiled, separated from sinners, and made higher than the heavens;

Hebrews 7:27 Who needeth not daily (as the other priests) to offer sacrifices first for his own sins, and then for the people’s: for this he did once, in offering himself.

Hebrews 7:28 For the law maketh men priests, who have infirmity: but the word of the oath, which was since the law, the Son who is perfected for evermore.

Hebrews 8:1 Now of the things which we have spoken, this is the sum: We have such an high priest, who is set on the right hand of the throne of majesty in the heavens,

Hebrews 8:2 A minister of the holies, and of the true tabernacle, which the Lord hath pitched, and not man.

Hebrews 8:3 For every high priest is appointed to offer gifts and sacrifices: wherefore it is necessary that he also should have some thing to offer.

Hebrews 8:4 If then he were on earth, he would not be a priest: seeing that there would be others to offer gifts according to the law,

Hebrews 8:5 Who serve unto the example and shadow of heavenly things. As it was answered to Moses, when he was to finish the tabernacle: See (saith he) that thou make all things according to the pattern which was shewn thee on the mount.

Hebrews 8:6 But now he hath obtained a better ministry, by how much also he is a mediator of a better testament, which is established on better promises.

Hebrews 8:7 For if that former had been faultless, there should not indeed a place have been sought for a second.

Hebrews 8:8 For finding fault with them, he saith: Behold, the days shall come, saith the Lord: and I will perfect unto the house of Israel, and unto the house of Juda, a new testament:

Hebrews 8:9 Not according to the testament which I made to their fathers, on the day when I took them by the hand to lead them out of the land of Egypt: because they continued not in my testament: and I regarded them not, saith the Lord.

Hebrews 8:10 For this is the testament which I will make to the house of Israel after those days, saith the Lord: I will give my laws into their mind, and in their heart will I write them: and I will be their God, and they shall be my people:

Hebrews 8:11 And they shall not teach every man his neighbour and every man his brother, saying, Know the Lord: for all shall know me from the least to the greatest of them:

Hebrews 8:12 Because I will be merciful to their iniquities, and their sins I will remember no more.

Hebrews 8:13 Now in saying a new, he hath made the former old. And that which decayeth and groweth old, is near its end.

Hebrews 9:1 The former indeed had also justifications of divine service, and a worldly sanctuary.

Hebrews 9:2 For there was a tabernacle made the first, wherein were the candlesticks, and the table, and the setting forth of loaves, which is called the holy.

Hebrews 9:3 And after the second veil, the tabernacle, which is called the holy of holies:

Hebrews 9:4 Having a golden censer, and the ark of the testament covered about on every part with gold, in which was a golden pot that had manna, and the rod of Aaron, that had blossomed, and the tables of the testament.

Hebrews 9:5 And over it were the cherubims of glory overshadowing the propitiatory: of which it is not needful to speak now particularly.

Hebrews 9:6 Now these things being thus ordered, into the first tabernacle the priests indeed always entered, accomplishing the offices of sacrifices.

Hebrews 9:7 But into the second, the high priest alone, once a year: not without blood, which he offereth for his own, and the people's ignorance:

Hebrews 9:8 The Holy Ghost signifying this, that the way into the holies was not yet made manifest, whilst the former tabernacle was yet standing.

Hebrews 9:9 Which is a parable of the time present: according to which gifts and sacrifices are offered, which can not, as to the conscience, make him perfect that serveth, only in meats and in drinks,

Hebrews 9:10 And divers washings, and justices of the flesh laid on them until the time of correction.

Hebrews 9:11 But Christ, being come an high priest of the good things to come, by a greater and more perfect tabernacle not made with hand, that is, not of this creation:

Hebrews 9:12 Neither by the blood of goats, or of calves, but by his own blood, entered once into the holies, having obtained eternal redemption.

Hebrews 9:13 For if the blood of goats and of oxen, and the ashes of an heifer being sprinkled, sanctify such as are defiled, to the cleansing of the flesh:

Hebrews 9:14 How much more shall the blood of Christ, who by the Holy Ghost offered himself unspotted unto God, cleanse our conscience from dead works, to serve the living God?

Hebrews 9:15 And therefore he is the mediator of the new testament: that by means of his death, for the redemption of those transgressions, which were under the former testament, they that are called may receive the promise of eternal inheritance.

Hebrews 9:16 For where there is a testament, the death of the testator must of necessity come in.

Hebrews 9:17 For a testament is of force, after men are dead: otherwise it is as yet of no strength, whilst the testator liveth.

Hebrews 9:18 Whereupon neither was the first indeed dedicated without blood.

Hebrews 9:19 For when every commandment of the law had been read by Moses to all the people, he took the blood of calves and goats, with water, and scarlet wool and hyssop, and sprinkled both the book itself and all the people, Hebrews 9:20 Saying: This is the blood of the testament, which God hath enjoined unto you.

Hebrews 9:21 The tabernacle also and all the vessels of the ministry, in like manner, he sprinkled with blood.

Hebrews 9:22 And almost all things, according to the law, are cleansed with blood: and without shedding of blood there is no remission.

Hebrews 9:23 It is necessary therefore that the patterns of heavenly things should be cleansed with these: but the heavenly things themselves with better sacrifices than these.

Hebrews 9:24 For Jesus is not entered into the holies made with hands, the patterns of the true: but into heaven itself, that he may appear now in the presence of God for us.

Hebrews 9:25 Nor yet that he should offer himself often, as the high priest entereth into the holies, every year with the blood of others:

Hebrews 9:26 For then he ought to have suffered often from the beginning of the world: but now once at the end of ages, he hath appeared for the destruction of sin, by the sacrifice of himself.

Hebrews 9:27 And as it is appointed unto men once to die, and after this the judgment:

Hebrews 9:28 So also Christ was offered once to exhaust the sins of many; the second time he shall appear without sin to them that expect him unto salvation.

Hebrews 10:1 For the law having a shadow of the good things to come, not the very image of the things; by the selfsame sacrifices which they offer continually every year, can never make the comers thereunto perfect:

Hebrews 10:2 For then they would have ceased to be offered: because the worshippers once cleansed should have no conscience of sin any longer:

Hebrews 10:3 But in them there is made a commemoration of sins every year.

Hebrews 10:4 For it is impossible that with the blood of oxen and goats sin should be taken away.

Hebrews 10:5 Wherefore when he cometh into the world, he saith: Sacrifice and oblation thou wouldest not: but a body thou hast fitted to me:

Hebrews 10:6 Holocausts for sin did not please thee.

Hebrews 10:7 Then said I: Behold I come: in the head of the book it is written of me: that I should do thy will, O God.

Hebrews 10:8 In saying before, Sacrifices, and oblations, and holocausts for sin thou wouldest not, neither are they pleasing to thee, which are offered according to the law.

Hebrews 10:9 Then said I: Behold, I come to do thy will, O God: he taketh away the first, that he may establish that which followeth.

Hebrews 10:10 In the which will, we are sanctified by the oblation of the body of Jesus Christ once.

Hebrews 10:11 And every priest indeed standeth daily ministering, and often offering the same sacrifices, which can never take away sins.

Hebrews 10:12 But this man offering one sacrifice for sins, for ever sitteth on the right hand of God,

Hebrews 10:13 From henceforth expecting, until his enemies be made his footstool.

Hebrews 10:14 For by one oblation he hath perfected for ever them that are sanctified.

Hebrews 10:15 And the Holy Ghost also doth testify this to us. For after that he said:

Hebrews 10:16 And this is the testament which I will make unto them after those days, saith the Lord. I will give my laws in their hearts, and on their minds will I write them:

Hebrews 10:17 And their sins and iniquities I will remember no more.

Hebrews 10:18 Now where there is a remission of these, there is no more an oblation for sin.

Hebrews 10:19 Having therefore, brethren, a confidence in the entering into the holies by the blood of Christ;

Hebrews 10:20 A new and living way which he hath dedicated for us through the veil, that is to say, his flesh,

Hebrews 10:21 And a high priest over the house of God:

Hebrews 10:22 Let us draw near with a true heart in fulness of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with clean water.

Hebrews 10:23 Let us hold fast the confession of our hope without wavering (for he is faithful that hath promised),

Hebrews 10:24 And let us consider one another, to provoke unto charity and to good works:

Hebrews 10:25 Not forsaking our assembly, as some are accustomed; but comforting one another, and so much the more as you see the day approaching.

Hebrews 10:26 For if we sin wilfully after having the knowledge of the truth, there is now left no sacrifice for sins, Hebrews 10:27 But a certain dreadful expectation of judgment, and the rage of a fire which shall consume the adversaries.

Hebrews 10:28 A man making void the law of Moses, dieth without any mercy under two or three witnesses:

Hebrews 10:29 How much more, do you think he deserveth worse punishments, who hath trodden under foot the Son of God, and hath esteemed the blood of the testament unclean, by which he was sanctified, and hath offered an affront to the Spirit of grace?

Hebrews 10:30 For we know him that hath said: Vengeance belongeth to me, and I will repay. And again: The Lord shall judge his people.

Hebrews 10:31 It is a fearful thing to fall into the hands of the living God.

Hebrews 10:32 But call to mind the former days, wherein, being illuminated, you endured a great fight of afflictions.

Hebrews 10:33 And on the one hand indeed, by reproaches and tribulations, were made a gazingstock; and on the other, became companions of them that were used in such sort.

Hebrews 10:34 For you both had compassion on them that were in bands, and took with joy the being stripped of your own goods, knowing that you have a better and a lasting substance.

Hebrews 10:35 Do not therefore lose your confidence, which hath a great reward.

Hebrews 10:36 For patience is necessary for you; that, doing the will of God, you may receive the promise.

Hebrews 10:37 For yet a little and a very little while, and he that is to come, will come, and will not delay.

Hebrews 10:38 But my just man liveth by faith; but if he withdraw himself, he shall not please my soul.

Hebrews 10:39 But we are not the children of withdrawing unto perdition, but of faith to the saving of the soul.

Hebrews 11:1 Now faith is the substance of things to be hoped for, the evidence of things that appear not.

Hebrews 11:2 For by this the ancients obtained a testimony.

Hebrews 11:3 By faith we understand that the world was framed by the word of God; that from invisible things visible things might be made.

Hebrews 11:4 By faith Abel offered to God a sacrifice exceeding that of Cain, by which he obtained a testimony that he was just, God giving testimony to his gifts; and by it he being dead yet speaketh.

Hebrews 11:5 By faith Henoch was translated, that he should not see death; and he was not found, because God had translated him: for before his translation he had testimony that he pleased God.

Hebrews 11:6 But without faith it is impossible to please God. For he that cometh to God, must believe that he is, and is a rewarder to them that seek him.

Hebrews 11:7 By faith Noe, having received an answer concerning those things which as yet were not seen, moved with fear, framed the ark for the saving of his house, by the which he condemned the world; and was instituted heir of the justice which is by faith.

Hebrews 11:8 By faith he that is called Abraham, obeyed to go out into a place which he was to receive for an inheritance; and he went out, not knowing whither he went.

Hebrews 11:9 By faith he abode in the land, dwelling in cottages, with Isaac and Jacob, the co-heirs of the same promise.

Hebrews 11:10 For he looked for a city that hath foundations; whose builder and maker is God.

Hebrews 11:11 By faith also Sara herself, being barren, received strength to conceive seed, even past the time of age; because she believed that he was faithful who had promised,

Hebrews 11:12 For which cause there sprung even from one (and him as good as dead) as the stars of heaven in multitude, and as the sand which is by the sea shore innumerable.

Hebrews 11:13 All these died according to faith, not having received the promises, but beholding them afar off, and saluting them, and confessing that they are pilgrims and strangers on the earth.

Hebrews 11:14 For they that say these things, do signify that they seek a country.

Hebrews 11:15 And truly if they had been mindful of that from whence they came out, they had doubtless time to return.

Hebrews 11:16 But now they desire a better, that is to say, a heavenly country. Therefore God is not ashamed to be called their God; for he hath prepared for them a city.

Hebrews 11:17 By faith Abraham, when he was tried, offered Isaac: and he that had received the promises, offered up his only begotten son;

Hebrews 11:18 (To whom it was said: In Isaac shall thy seed be called.)

Hebrews 11:19 Accounting that God is able to raise up even from the dead. Whereupon also he received him for a parable.

Hebrews 11:20 By faith also of things to come, Isaac blessed Jacob and Esau.

Hebrews 11:21 By faith Jacob dying, blessed each of the sons of Joseph, and adored the top of his rod.

Hebrews 11:22 By faith Joseph, when he was dying, made mention of the going out of the children of Israel; and gave commandment concerning his bones.

Hebrews 11:23 By faith Moses, when he was born, was hid three months by his parents; because they saw he was a comely babe, and they feared not the king's edict.

Hebrews 11:24 By faith Moses, when he was grown up, denied himself to be the son of Pharao's daughter;

Hebrews 11:25 Rather choosing to be afflicted with the people of God, than to have the pleasure of sin for a time,

Hebrews 11:26 Esteeming the reproach of Christ greater riches than the treasure of the Egyptians. For he looked unto the reward.

Hebrews 11:27 By faith he left Egypt, not fearing the fierceness of the king: for he endured as seeing him that is invisible.

Hebrews 11:28 By faith he celebrated the pasch, and the shedding of the blood; that he, who destroyed the firstborn, might not touch them.

Hebrews 11:29 By faith they passed through the Red Sea, as by dry land: which the Egyptians attempting, were swallowed up.

Hebrews 11:30 By faith the walls of Jericho fell down, by the going round them seven days.

Hebrews 11:31 By faith Rahab the harlot perished not with the unbelievers, receiving the spies with peace.

Hebrews 11:32 And what shall I yet say? For the time would fail me to tell of Gedeon, Barac, Samson, Jephthe, David, Samuel, and the prophets:

Hebrews 11:33 Who by faith conquered kingdoms, wrought justice, obtained promises, stopped the mouths of lions,

Hebrews 11:34 Quenched the violence of fire, escaped the edge of the sword, recovered strength from weakness, became valiant in battle, put to flight the armies of foreigners:

Hebrews 11:35 Women received their dead raised to life again. But others were racked, not accepting deliverance, that they might find a better resurrection.

Hebrews 11:36 And others had trial of mockeries and stripes, moreover also of bands and prisons.

Hebrews 11:37 They were stoned, they were cut asunder, they were tempted, they were put to death by the sword, they wandered about in sheepskins, in goatskins, being in want, distressed, afflicted:

Hebrews 11:38 Of whom the world was not worthy; wandering in deserts, in mountains, and in dens, and in caved of the earth.

Hebrews 11:39 And all these being approved by the testimony of faith, received not the promise;

Hebrews 11:40 God providing some better thing for us, that they should not be perfected without us.

Hebrews 12:1 And therefore we also having so great a cloud of witnesses over our head, laying aside every weight and sin which surrounds us, let us run by patience to the fight proposed to us:

Hebrews 12:2 Looking on Jesus, the author and finisher of faith, who having joy set before him, endured the cross, despising the shame, and now sitteth on the right hand of the throne of God.

Hebrews 12:3 For think diligently upon him that endured such opposition from sinners against himself; that you be not wearied, fainting in your minds.

Hebrews 12:4 For you have not yet resisted unto blood, striving against sin:

Hebrews 12:5 And you have forgotten the consolation, which speaketh to you, as unto children, saying: My son, neglect not the discipline of the Lord; neither be thou wearied whilst thou art rebuked by him.

Hebrews 12:6 For whom the Lord loveth, he chastiseth; and he scourgeth every son whom he receiveth.

Hebrews 12:7 Persevere under discipline. God dealeth with you as with his sons; for what son is there, whom the father doth not correct?

Hebrews 12:8 But if you be without chastisement, whereof all are made partakers, then are you bastards, and not sons.

Hebrews 12:9 Moreover we have had fathers of our flesh, for instructors, and we reverenced them: shall we not much more obey the Father of spirits, and live?

Hebrews 12:10 And they indeed for a few days, according to their own pleasure, instructed us: but he, for our profit, that we might receive his sanctification.

Hebrews 12:11 Now all chastisement for the present indeed seemeth not to bring with it joy, but sorrow: but afterwards it will yield, to them that are exercised by it, the most peaceable fruit of justice.

Hebrews 12:12 Wherefore lift up the hands which hang down, and the feeble knees,

Hebrews 12:13 And make straight steps with your feet: that no one, halting, may go out of the way; but rather be healed.

Hebrews 12:14 Follow peace with all men, and holiness: without which no man shall see God.

Hebrews 12:15 Looking diligently, lest any man be wanting to the grace of God; lest any root of bitterness springing up do hinder, and by it many be defiled.

Hebrews 12:16 Lest there be any fornicator, or profane person, as Esau; who for one mess, sold his first birthright.

Hebrews 12:17 For know ye that afterwards, when he desired to inherit the benediction, he was rejected; for he found no place of repentance, although with tears he had sought it.

Hebrews 12:18 For you are not come to a mountain that might be touched, and a burning fire, and a whirlwind, and darkness, and storm,

Hebrews 12:19 And the sound of a trumpet, and the voice of words, which they that heard excused themselves, that the word might not be spoken to them:

Hebrews 12:20 For they did not endure that which was said: And if so much as a beast shall touch the mount, it shall be stoned.

Hebrews 12:21 And so terrible was that which was seen, Moses said: I am frighted, and tremble.

Hebrews 12:22 But you are come to mount Sion, and to the city of the living God, the heavenly Jerusalem, and to the company of many thousands of angels,

Hebrews 12:23 And to the church of the firstborn, who are written in the heavens, and to God the judge of all, and to the spirits of the just made perfect,

Hebrews 12:24 And to Jesus the mediator of the new testament, and to the sprinkling of blood which speaketh better than that of Abel.

Hebrews 12:25 See that you refuse him not that speaketh. For if they escaped not who refused him that spoke upon the earth, much more shall not we, that turn away from him that speaketh to us from heaven.

Hebrews 12:26 Whose voice then moved the earth; but now he promiseth, saying: Yet once more, and I will move not only the earth, but heaven also.

Hebrews 12:27 And in that he saith, Yet once more, he signifieth the translation of the moveable things as made, that those things may remain which are immoveable.

Hebrews 12:28 Therefore receiving an immoveable kingdom, we have grace; whereby let us serve, pleasing God, with fear and reverence.

Hebrews 12:29 For our God is a consuming fire.

Hebrews 13:1 Let the charity of the brotherhood abide in you.

Hebrews 13:2 And hospitality do not forget; for by this some, being not aware of it, have entertained angels.

Hebrews 13:3 Remember them that are in bands, as if you were bound with them; and them that labour, as being yourselves also in the body.

Hebrews 13:4 Marriage honourable in all, and the bed undefiled. For fornicators and adulterers God will judge.

Hebrews 13:5 Let your manners be without covetousness, contented with such things as you have; for he hath said: I will not leave thee, neither will I forsake thee.

Hebrews 13:6 So that we may confidently say: The Lord is my helper: I will not fear what man shall do to me.

Hebrews 13:7 Remember your prelates who have spoken the word of God to you; whose faith follow, considering the end of their conversation,

Hebrews 13:8 Jesus Christ, yesterday, and today; and the same for ever.

Hebrews 13:9 Be not led away with various and strange doctrines. For it is best that the heart be established with grace, not with meats; which have not profited those that walk in them.

Hebrews 13:10 We have an altar, whereof they have no power to eat who serve the tabernacle.

Hebrews 13:11 For the bodies of those beasts, whose blood is brought into the holies by the high priest for sin, are burned without the camp.

Hebrews 13:12 Wherefore Jesus also, that he might sanctify the people by his own blood, suffered without the gate.

Hebrews 13:13 Let us go forth therefore to him without the camp, bearing his reproach.

Hebrews 13:14 For we have not here a lasting city, but we seek one that is to come.

Hebrews 13:15 By him therefore let us offer the sacrifice of praise always to God, that is to say, the fruit of lips confessing to his name.

Hebrews 13:16 And do not forget to do good, and to impart; for by such sacrifices God's favour is obtained.

Hebrews 13:17 Obey your prelates, and be subject to them. For they watch as being to render an account of your souls; that they may do this with joy, and not with grief. For this is not expedient for you.

Hebrews 13:18 Pray for us. For we trust we have a good conscience, being willing to behave ourselves well in all things.

Hebrews 13:19 And I beseech you the more to do this, that I may be restored to you the sooner.

Hebrews 13:20 And may the God of peace, who brought again from the dead the great pastor of the sheep, our Lord Jesus Christ, in the blood of the everlasting testament,

Hebrews 13:21 Fit you in all goodness, that you may do his will; doing in you that which is well pleasing in his sight, through Jesus Christ, to whom is glory for ever and ever. Amen.

Hebrews 13:22 And I beseech you, brethren, that you suffer this word of consolation. For I have written to you in a few words.

Hebrews 13:23 Know ye that our brother Timothy is set at liberty: with whom (if he come shortly) I will see you.

Hebrews 13:24 Salute all your prelates, and all the saints. The brethren from Italy salute you.

Hebrews 13:25 Grace be with you all. Amen.

James

1:1 James the servant of God, and of our Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

James 1:2 My brethren, count it all joy, when you shall fall into divers temptations;

James 1:3 Knowing that the trying of your faith worketh patience.

James 1:4 And patience hath a perfect work; that you may be perfect and entire, failing in nothing.

James 1:5 But if any of you want wisdom, let him ask of God, who giveth to all men abundantly, and upbraideth not; and it shall be given him.

James 1:6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea, which is moved and carried about by the wind.

James 1:7 Therefore let not that man think that he shall receive any thing of the Lord.

James 1:8 A double minded man is inconstant in all his ways.

James 1:9 But let the brother of low condition glory in his exaltation:

James 1:10 And the rich, in his being low; because as the flower of the grass shall he pass away.

James 1:11 For the sun rose with a burning heat, and parched the grass, and the flower thereof fell off, and the beauty of the shape thereof perished: so also shall the rich man fade away in his ways.

James 1:12 Blessed is the man that endureth temptation; for when he hath been proved, he shall receive a crown of life, which God hath promised to them that love him.

James 1:13 Let no man, when he is tempted, say that he is tempted by God. For God is not a tempter of evils, and he tempteth no man.

James 1:14 But every man is tempted by his own concupiscence, being drawn away and allured.

James 1:15 Then when concupiscence hath conceived, it bringeth forth sin. But sin, when it is completed, begetteth death.

James 1:16 Do not err, therefore, my dearest brethren.

James 1:17 Every best gift, and every perfect gift, is from above, coming down from the Father of lights, with whom there is no change, nor shadow of alteration.

James 1:18 For of his own will hath he begotten us by the word of truth, that we might be some beginning of his creatures.

James 1:19 You know, my dearest brethren. And let every man be swift to hear, but slow to speak, and slow to anger.

James 1:20 For the anger of man worketh not the justice of God.

James 1:21 Wherefore casting away all uncleanness, and abundance of naughtiness, with meekness receive the ingrafted word, which is able to save your souls.

James 1:22 But be ye doers of the word, and not hearers only, deceiving your own selves.

James 1:23 For if a man be a hearer of the word, and not a doer, he shall be compared to a man beholding his own countenance in a glass.

James 1:24 For he beheld himself, and went his way, and presently forgot what manner of man he was.

James 1:25 But he that hath looked into the perfect law of liberty, and hath continued therein, not becoming a forgetful hearer, but a doer of the work; this man shall be blessed in his deed.

James 1:26 And if any man think himself to be religious, not bridling his tongue, but deceiving his own heart, this man’s religion is vain.

James 1:27 Religion clean and undefiled before God and the Father, is this: to visit the fatherless and widows in their tribulation: and to keep one’s self unspotted from this world.

James 2:1 My brethren, have not the faith of our Lord Jesus Christ of glory with respect of persons.

James 2:2 For if there shall come into your assembly a man having a golden ring, in fine apparel, and there shall come in also a poor man in mean attire,

James 2:3 And you have respect to him that is clothed with the fine apparel, and shall say to him: Sit thou here well; but say to the poor man: Stand thou there, or sit under my footstool:

James 2:4 Do you not judge within yourselves, and are become judges of unjust thoughts?

James 2:5 Hearken, my dearest brethren: hath not God chosen the poor in this world, rich in faith, and heirs of the kingdom which God hath promised to them that love him?

James 2:6 But you have dishonoured the poor man. Do not the rich oppress you by might? and do not they draw you before the judgment seats?

James 2:7 Do not they blaspheme the good name that is invoked upon you?

James 2:8 If then you fulfill the royal law, according to the scriptures, Thou shalt love thy neighbour as thyself; you do well.

James 2:9 But if you have respect to persons, you commit sin, being reproved by the law as transgressors.

James 2:10 And whosoever shall keep the whole law, but offend in one point, is become guilty of all.

James 2:11 For he that said, Thou shalt not commit adultery, said also, Thou shalt not kill. Now if thou do not commit adultery, but shalt kill, thou art become a transgressor of the law.

James 2:12 So speak ye, and so do, as being to be judged by the law of liberty.

James 2:13 For judgment without mercy to him that hath not done mercy. And mercy exalteth itself above judgment.

James 2:14 What shall it profit, my brethren, if a man say he hath faith, but hath not works? Shall faith be able to save him?

James 2:15 And if a brother or sister be naked, and want daily food:

James 2:16 And one of you say to them: Go in peace, be ye warmed and filled; yet give them not those things that are necessary for the body, what shall it profit?

James 2:17 So faith also, if it have not works, is dead in itself.

James 2:18 But some man will say: Thou hast faith, and I have works: shew me thy faith without works; and I will shew thee, by works, my faith.

James 2:19 Thou believest that there is one God. Thou dost well: the devils also believe and tremble.

James 2:20 But wilt thou know, O vain man, that faith without works is dead?

James 2:21 Was not Abraham our father justified by works, offering up Isaac his son upon the altar?

James 2:22 Seest thou, that faith did co-operate with his works; and by works faith was made perfect?

James 2:23 And the scripture was fulfilled, saying: Abraham believed God, and it was reputed to him to justice, and he was called the friend of God.

James 2:24 Do you see that by works a man is justified; and not by faith only?

James 2:25 And in like manner also Rahab the harlot, was not she justified by works, receiving the messengers, and sending them out another way?

James 2:26 For even as the body without the spirit is dead; so also faith without works is dead.

James 3:1 Be ye not many masters, my brethren, knowing that you receive the greater judgment.

James 3:2 For in many things we all offend. If any man offend not in word, the same is a perfect man. He is able also with a bridle to lead about the whole body.

James 3:3 For if we put bits into the mouths of horses, that they may obey us, and we turn about their whole body.

James 3:4 Behold also ships, whereas they are great, and are driven by strong winds, yet are they turned about with a small helm, whithersoever the force of the governor willeth.

James 3:5 Even so the tongue is indeed a little member, and boasteth great things. Behold how small a fire kindleth a great wood.

James 3:6 And the tongue is a fire, a world of iniquity. The tongue is placed among our members, which defileth the whole body, and inflameth the wheel of our nativity, being set on fire by hell.

James 3:7 For every nature of beasts, and of birds, and of serpents, and of the rest, is tamed, and hath been tamed, by the nature of man:

James 3:8 But the tongue no man can tame, an unquiet evil, full of deadly poison.

James 3:9 By it we bless God and the Father: and by it we curse men, who are made after the likeness of God.

James 3:10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

James 3:11 Doth a fountain send forth, out of the same hole, sweet and bitter water?

James 3:12 Can the fig tree, my brethren, bear grapes; or the vine, figs? So neither can the salt water yield sweet.

James 3:13 Who is a wise man, and endued with knowledge among you? Let him shew, by a good conversation, his work in the meekness of wisdom.

James 3:14 But if you have bitter zeal, and there be contentions in your hearts; glory not, and be not liars against the truth.

James 3:15 For this is not wisdom, descending from above: but earthly, sensual, devilish.

James 3:16 For where envying and contention is, there is inconstancy, and every evil work.

James 3:17 But the wisdom, that is from above, first indeed is chaste, then peaceable, modest, easy to be persuaded, consenting to the good, full of mercy and good fruits, without judging, without dissimulation.

James 3:18 And the fruit of justice is sown in peace, to them that make peace.

James 4:1 From whence are wars and contentions among you? Are they not hence, from your concupiscences, which war in your members?

James 4:2 You covet, and have not: you kill, and envy, and can not obtain. You contend and war, and you have not, because you ask not.

James 4:3 You ask, and receive not; because you ask amiss: that you may consume it on your concupiscences.

James 4:4 Adulterers, know you not that the friendship of this world is the enemy of God? Whosoever therefore will be a friend of this world, becometh an enemy of God.

James 4:5 Or do you think that the scripture saith in vain: To envy doth the spirit covet which dwelleth in you?

James 4:6 But he giveth greater grace. Wherefore he saith: God resisteth the proud, and giveth grace to the humble.

James 4:7 Be subject therefore to God, but resist the devil, and he will fly from you.

James 4:8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners: and purify your hearts, ye double minded.

James 4:9 Be afflicted, and mourn, and weep: let your laughter be turned into mourning, and your joy into sorrow.

James 4:10 Be humbled in the sight of the Lord, and he will exalt you.

James 4:11 Detract not one another, my brethren. He that detracteth his brother, or he that judgeth his brother, detracteth the law, and judgeth the law. But if thou judge the law, thou art not a doer of the law, but a judge.

James 4:12 There is one lawgiver, and judge, that is able to destroy and to deliver.

James 4:13 But who art thou that judgest thy neighbour? Behold, now you that say: Today or tomorrow we will go into such a city, and there we will spend a year, and will traffic, and make our gain.

James 4:14 Whereas you know not what shall be on the morrow.

James 4:15 For what is your life? It is a vapour which appeareth for a little while, and afterwards shall vanish away. For that you should say: If the Lord will, and if we shall live, we will do this or that.

James 4:16 But now you rejoice in your arrogancies. All such rejoicing is wicked.

James 4:17 To him therefore who knoweth to do good, and doth it not, to him it is sin.

James 5:1 Go to now, ye rich men, weep and howl in your miseries, which shall come upon you.

James 5:2 Your riches are corrupted: and your garments are motheaten.

James 5:3 Your gold and silver is cankered: and the rust of them shall be for a testimony against you, and shall eat your flesh like fire. You have stored up to yourselves wrath against the last days.

James 5:4 Behold the hire of the labourers, who have reaped down your fields, which by fraud has been kept back by you, crieth: and the cry of them hath entered into the ears of the Lord of Sabaoth.

James 5:5 You have feasted upon earth: and in riotousness you have nourished your hearts, in the day of slaughter.

James 5:6 You have condemned and put to death the Just One, and he resisted you not.

James 5:7 Be patient therefore, brethren, until the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth: patiently bearing till he receive the early and latter rain.

James 5:8 Be you therefore also patient, and strengthen your hearts: for the coming of the Lord is at hand.

James 5:9 Grudge not, brethren, one against another, that you may not be judged. Behold the judge standeth before the door.

James 5:10 Take, my brethren, for an example of suffering evil, of labour and patience, the prophets, who spoke in the name of the Lord.

James 5:11 Behold, we account them blessed who have endured. You have heard of the patience of Job, and you have seen the end of the Lord, that the Lord is merciful and compassionate.

James 5:12 But above all things, my brethren, swear not, neither by heaven, nor by the earth, nor by any other oath. But let your speech be, yea, yea: no, no: that you fall not under judgment.

James 5:13 Is any of you sad? Let him pray. Is he cheerful in mind? Let him sing.

James 5:14 Is any man sick among you? Let him bring in the priests of the church, and let them pray over him, anointing him with oil in the name of the Lord.

James 5:15 And the prayer of faith shall save the sick man: and the Lord shall raise him up: and if he be in sins, they shall be forgiven him.

James 5:16 Confess therefore your sins one to another: and pray one for another, that you may be saved. For the continual prayer of a just man availeth much.

James 5:17 Elias was a man passible like unto us: and with prayer he prayed that it might not rain upon the earth, and it rained not for three years and six months.

James 5:18 And he prayed again: and the heaven gave rain, and the earth brought forth her fruit.

James 5:19 My brethren, if any of you err from the truth, and one convert him:

James 5:20 He must know that he who causeth a sinner to be converted from the error of his way, shall save his soul from death, and shall cover a multitude of sins.

1 Peter

1:1 Peter, an apostle of Jesus Christ, to the strangers dispersed through Pontus, Galatia, Cappadocia, Asia, and Bithynia, elect,

1 Peter 1:2 According to the foreknowledge of God the Father, unto the sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you and peace be multiplied.

1 Peter 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to his great mercy hath regenerated us unto a lively hope, by the resurrection of Jesus Christ from the dead,

1 Peter 1:4 Unto an inheritance incorruptible, and undefiled, and that can not fade, reserved in heaven for you,

1 Peter 1:5 Who, by the power of God, are kept by faith unto salvation, ready to be revealed in the last time.

1 Peter 1:6 Wherein you shall greatly rejoice, if now you must be for a little time made sorrowful in divers temptations:

1 Peter 1:7 That the trial of your faith (much more precious than gold which is tried by the fire) may be found unto praise and glory and honour at the appearing of Jesus Christ:

1 Peter 1:8 Whom having not seen, you love: in whom also now, though you see him not, you believe: and believing shall rejoice with joy unspeakable and glorified;

1 Peter 1:9 Receiving the end of your faith, even the salvation of your souls.

1 Peter 1:10 Of which salvation the prophets have inquired and diligently searched, who prophesied of the grace to come in you.

1 Peter 1:11 Searching what or what manner of time the Spirit of Christ in them did signify: when it foretold those sufferings that are in Christ, and the glories that should follow:

1 Peter 1:12 To whom it was revealed, that not to themselves, but to you they ministered those things which are now declared to you by them that have preached the gospel to you, the Holy Ghost being sent down from heaven, on whom the angels desire to look.

1 Peter 1:13 Wherefore having the loins of your mind girt up, being sober, trust perfectly in the grace which is offered you in the revelation of Jesus Christ,

1 Peter 1:14 As children of obedience, not fashioned according to the former desires of your ignorance:

1 Peter 1:15 But according to him that hath called you, who is holy, be you also in all manner of conversation holy:

1 Peter 1:16 Because it is written: You shall be holy, for I am holy.

1 Peter 1:17 And if you invoke as Father him who, without respect of persons, judgeth according to every one’s work: converse in fear during the time of your sojourning here.

1 Peter 1:18 Knowing that you were not redeemed with corruptible things as gold or silver, from your vain conversation of the tradition of your fathers:

1 Peter 1:19 But with the precious blood of Christ, as of a lamb unspotted and undefiled,

1 Peter 1:20 Foreknown indeed before the foundation of the world, but manifested in the last times for you,

1 Peter 1:21 Who through him are faithful in God, who raised him up from the dead, and hath given him glory, that your faith and hope might be in God.

1 Peter 1:22 Purifying your souls in the obedience of charity, with a brotherly love, from a sincere heart love one another earnestly:

1 Peter 1:23 Being born again not of corruptible seed, but incorruptible, by the word of God who liveth and remaineth for ever.

1 Peter 1:24 For all flesh is as grass; and all the glory thereof as the flower of grass. The grass is withered, and the flower thereof is fallen away.

1 Peter 1:25 But the word of the Lord endureth for ever. And this is the word which by the gospel hath been preached unto you.

1 Peter 2:1 Wherefore laying away all malice, and all guile, and dissimulations, and envies, and all detractions,

1 Peter 2:2 As newborn babes, desire the rational milk without guile, that thereby you may grow unto salvation:

1 Peter 2:3 If so be you have tasted that the Lord is sweet.

1 Peter 2:4 Unto whom coming, as to a living stone, rejected indeed by men, but chosen and made honourable by God:

1 Peter 2:5 Be you also as living stones built up, a spiritual house, a holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

1 Peter 2:6 Wherefore it is said in the scripture: Behold, I lay in Sion a chief corner stone, elect, precious. And he that shall believe in him, shall not be confounded.

1 Peter 2:7 To you therefore that believe, he is honour: but to them that believe not, the stone which the builders rejected, the same is made the head of the corner:

1 Peter 2:8 And a stone of stumbling, and a rock of scandal, to them who stumble at the word, neither do believe, whereunto also they are set.

1 Peter 2:9 But you are a chosen generation, a kingly priesthood, a holy nation, a purchased people: that you may declare his virtues, who hath called you out of darkness into his marvellous light:

1 Peter 2:10 Who in time past were not a people: but are now the people of God. Who had not obtained mercy; but now have obtained mercy.

1 Peter 2:11 Dearly beloved, I beseech you as strangers and pilgrims, to refrain yourselves from carnal desires which war against the soul,

1 Peter 2:12 Having your conversation good among the Gentiles: that whereas they speak against you as evildoers, they may, by the good works, which they shall behold in you, glorify God in the day of visitation.

1 Peter 2:13 Be ye subject therefore to every human creature for God’s sake: whether it be to the king as excelling;

1 Peter 2:14 Or to governors as sent by him for the punishment of evildoers, and for the praise of the good:

1 Peter 2:15 For so is the will of God, that by doing well you may put to silence the ignorance of foolish men:

1 Peter 2:16 As free, and not as making liberty a cloak for malice, but as the servants of God.

1 Peter 2:17 Honour all men. Love the brotherhood. Fear God. Honour the king.

1 Peter 2:18 Servants, be subject to your masters with all fear, not only to the good and gentle, but also to the froward.

1 Peter 2:19 For this is thankworthy, if for conscience towards God, a man endure sorrows, suffering wrongfully.

1 Peter 2:20 For what glory is it, if committing sin, and being buffeted for it, you endure? But if doing well you suffer patiently; this is thankworthy before God.

1 Peter 2:21 For unto this are you called: because Christ also suffered for us, leaving you an example that you should follow his steps.

1 Peter 2:22 Who did no sin, neither was guile found in his mouth.

1 Peter 2:23 Who, when he was reviled, did not revile: when he suffered, he threatened not: but delivered himself to him that judged him unjustly.

1 Peter 2:24 Who his own self bore our sins in his body upon the tree: that we, being dead to sins, should live to justice: by whose stripes you were healed.

1 Peter 2:25 For you were as sheep going astray; but you are now converted to the shepherd and bishop of your souls.

1 Peter 3:1 In like manner also let wives be subject to their husbands: that if any believe not the word, they may be won without the word, by the conversation of the wives.

1 Peter 3:2 Considering your chaste conversation with fear.

1 Peter 3:3 Whose adorning let it not be the outward plaiting of the hair, or the wearing of gold, or the putting on of apparel:

1 Peter 3:4 But the hidden man of the heart in the incorruptibility of a quiet and a meek spirit, which is rich in the sight of God.

1 Peter 3:5 For after this manner heretofore the holy women also, who trusted in God, adorned themselves, being in subjection to their own husbands:

1 Peter 3:6 As Sara obeyed Abraham, calling him lord: whose daughters you are, doing well, and not fearing any disturbance.

1 Peter 3:7 Ye husbands, likewise dwelling with them according to knowledge, giving honour to the female as to the weaker vessel, and as to the co-heirs of the grace of life: that your prayers be not hindered.

1 Peter 3:8 And in fine, be ye all of one mind, having compassion one of another, being lovers of the brotherhood, merciful, modest, humble:

1 Peter 3:9 Not rendering evil for evil, nor railing for railing, but contrariwise, blessing: for unto this are you called, that you may inherit a blessing.

1 Peter 3:10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile.

1 Peter 3:11 Let him decline from evil, and do good: let him seek after peace and pursue it:

1 Peter 3:12 Because the eyes of the Lord are upon the just, and his ears unto their prayers: but the countenance of the Lord upon them that do evil things.

1 Peter 3:13 And who is he that can hurt you, if you be zealous of good?

1 Peter 3:14 But if also you suffer any thing for justice’ sake, blessed are ye. And be not afraid of their fear, and be not troubled.

1 Peter 3:15 But sanctify the Lord Christ in your hearts, being ready always to satisfy every one that asketh you a reason of that hope which is in you.

1 Peter 3:16 But with modesty and fear, having a good conscience: that whereas they speak evil of you, they may be ashamed who falsely accuse your good conversation in Christ.

1 Peter 3:17 For it is better doing well (if such be the will of God) to suffer, than doing ill.

1 Peter 3:18 Because Christ also died once for our sins, the just for the unjust: that he might offer us to God, being put to death indeed in the flesh, but enlivened in the spirit,

1 Peter 3:19 In which also coming he preached to those spirits that were in prison:

1 Peter 3:20 Which had been some time incredulous, when they waited for the patience of God in the days of Noe, when the ark was a building: wherein a few, that is, eight souls, were saved by water.

1 Peter 3:21 Whereunto baptism being of the like form, now saveth you also: not the putting away of the filth of the flesh, but the examination of a good conscience towards God by the resurrection of Jesus Christ.

1 Peter 3:22 Who is on the right hand of God, swallowing down death, that we might be made heirs of life everlasting: being gone into heaven, the angels and powers and virtues being made subject to him.

1 Peter 4:1 Christ therefore having suffered in the flesh, be you also armed with the same thought: for he that hath suffered in the flesh, hath ceased from sins:

1 Peter 4:2 That now he may live the rest of his time in the flesh, not after the desires of men, but according to the will of God.

1 Peter 4:3 For the time past is sufficient to have fulfilled the will of the Gentiles, for them who have walked in riotousness, lusts, excess of wine, revellings, banquetings, and unlawful worshipping of idols.

1 Peter 4:4 Wherein they think it strange, that you run not with them into the same confusion of riotousness, speaking evil of you.

1 Peter 4:5 Who shall render account to him, who is ready to judge the living and the dead.

1 Peter 4:6 For, for this cause was the gospel preached also to the dead: that they might be judged indeed according to men, in the flesh; but may live according to God, in the Spirit.

1 Peter 4:7 But the end of all is at hand. Be prudent therefore, and watch in prayers.

1 Peter 4:8 But before all things have a constant mutual charity among yourselves: for charity covereth a multitude of sins.

1 Peter 4:9 Using hospitality one towards another, without murmuring,

1 Peter 4:10 As every man hath received grace, ministering the same one to another: as good stewards of the manifold grace of God.

1 Peter 4:11 If any man speak, let him speak, as the words of God. If any man minister, let him do it, as of the power, which God administereth: that in all things God may be honoured through Jesus Christ: to whom is glory and empire for ever and ever. Amen.

1 Peter 4:12 Dearly beloved, think not strange the burning heat which is to try you, as if some new thing happened to you;

1 Peter 4:13 But if you partake of the sufferings of Christ, rejoice that when his glory shall be revealed, you may also be glad with exceeding joy.

1 Peter 4:14 If you be reproached for the name of Christ, you shall be blessed: for that which is of the honour, glory, and power of God, and that which is his Spirit, resteth upon you.

1 Peter 4:15 But let none of you suffer as a murderer, or a thief, or a railer, or a coveter of other men’s things.

1 Peter 4:16 But if as a Christian, let him not be ashamed, but let him glorify God in that name.

1 Peter 4:17 For the time is, that judgment should begin at the house of God. And if first at us, what shall be the end of them that believe not the gospel of God?

1 Peter 4:18 And if the just man shall scarcely be saved, where shall the ungodly and the sinner appear?

1 Peter 4:19 Wherefore let them also that suffer according to the will of God, commend their souls in good deeds to the faithful Creator.

1 Peter 5:1 The ancients therefore that are among you, I beseech, who am myself also an ancient, and a witness of the sufferings of Christ: as also a partaker of that glory which is to be revealed in time to come:

1 Peter 5:2 Feed the flock of God which is among you, taking care of it, not by constraint, but willingly, according to God: not for filthy lucre’s sake, but voluntarily:

1 Peter 5:3 Neither as lording it over the clergy, but being made a pattern of the flock from the heart.

1 Peter 5:4 And when the prince of pastors shall appear, you shall receive a never fading crown of glory.

1 Peter 5:5 In like manner, ye young men, be subject to the ancients. And do you all insinuate humility one to another, for God resisteth the proud, but to the humble he giveth grace.

1 Peter 5:6 Be you humbled therefore under the mighty hand of God, that he may exalt you in the time of visitation:

1 Peter 5:7 Casting all your care upon him, for he hath care of you.

1 Peter 5:8 Be sober and watch: because your adversary the devil, as a roaring lion, goeth about seeking whom he may devour.

1 Peter 5:9 Whom resist ye, strong in faith: knowing that the same affliction befalls your brethren who are in the world.

1 Peter 5:10 But the God of all grace, who hath called us into his eternal glory in Christ Jesus, after you have suffered a little, will himself perfect you, and confirm you, and establish you.

1 Peter 5:11 To him be glory and empire for ever and ever. Amen.

1 Peter 5:12 By Sylvanus, a faithful brother unto you, as I think, I have written briefly: beseeching and testifying that this is the true grace of God, wherein you stand.

1 Peter 5:13 The church that is in Babylon, elected together with you, saluteth you: and so doth my son Mark.

1 Peter 5:14 Salute one another with a holy kiss. Grace be to all you, who are in Christ Jesus. Amen.

2 Peter

1:1 Simon Peter, servant and apostle of Jesus Christ, to them that have obtained equal faith with us in the justice of our God and Saviour Jesus Christ.

2 Peter 1:2 Grace to you and peace be accomplished in the knowledge of God and of Christ Jesus our Lord:

2 Peter 1:3 As all things of his divine power which appertain to life and godliness, are given us, through the knowledge of him who hath called us by his own proper glory and virtue.

2 Peter 1:4 By whom he hath given us most great and precious promises: that by these you may be made partakers of the divine nature: flying the corruption of that concupiscence which is in the world.

2 Peter 1:5 And you, employing all care, minister in your faith, virtue; and in virtue, knowledge;

2 Peter 1:6 And in knowledge, abstinence; and in abstinence, patience; and in patience, godliness;

2 Peter 1:7 And in godliness, love of brotherhood; and in love of brotherhood, charity.

2 Peter 1:8 For if these things be with you and abound, they will make you to be neither empty nor unfruitful in the knowledge of our Lord Jesus Christ.

2 Peter 1:9 For he that hath not these things with him, is blind, and groping, having forgotten that he was purged from his old sins.

2 Peter 1:10 Wherefore, brethren, labour the more, that by good works you may make sure your calling and election. For doing these things, you shall not sin at any time.

2 Peter 1:11 For so an entrance shall be ministered to you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

2 Peter 1:12 For which cause I will begin to put you always in remembrance of these things: though indeed you know them, and are confirmed in the present truth.

2 Peter 1:13 But I think it meet as long as I am in this tabernacle, to stir you up by putting you in remembrance.

2 Peter 1:14 Being assured that the laying away of this my tabernacle is at hand, according as our Lord Jesus Christ also hath signified to me.

2 Peter 1:15 And I will endeavour, that you frequently have after my decease, whereby you may keep a memory of these things.

2 Peter 1:16 For we have not by following artificial fables, made known to you the power, and presence of our Lord Jesus Christ; but we were eyewitnesses of his greatness.

2 Peter 1:17 For he received from God the Father, honour and glory: this voice coming down to him from the excellent glory: This is my beloved Son, in whom I am well pleased; hear ye him.

2 Peter 1:18 And this voice we heard brought from heaven, when we were with him in the holy mount.

2 Peter 1:19 And we have the more firm prophetical word: whereunto you do well to attend, as to a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

2 Peter 1:20 Understanding this first, that no prophecy of scripture is made by private interpretation.

2 Peter 1:21 For prophecy came not by the will of man at any time: but the holy men of God spoke, inspired by the Holy Ghost.

2 Peter 2:1 But there were also false prophets among the people, even as there shall be among you lying teachers, who shall bring in sects of perdition, and deny the Lord who bought them: bringing upon themselves swift destruction.

2 Peter 2:2 And many shall follow their riotousnesses, through whom the way of truth shall be evil spoken of.

2 Peter 2:3 And through covetousness shall they with feigned words make merchandise of you. Whose judgment now of a long time lingereth not, and their perdition slumbereth not.

2 Peter 2:4 For if God spared not the angels that sinned, but delivered them, drawn down by infernal ropes to the lower hell, unto torments, to be reserved unto judgment:

2 Peter 2:5 And spared not the original world, but preserved Noe, the eighth person, the preacher of justice, bringing in the flood upon the world of the ungodly.

2 Peter 2:6 And reducing the cities of the Sodomites, and of the Gomorrhites, into ashes, condemned them to be overthrown, making them an example to those that should after act wickedly.

2 Peter 2:7 And delivered just Lot, oppressed by the injustice and lewd conversation of the wicked.

2 Peter 2:8 For in sight and hearing he was just: dwelling among them, who from day to day vexed the just soul with unjust works.

2 Peter 2:9 The Lord knoweth how to deliver the godly from temptation, but to reserve the unjust unto the day of judgment to be tormented.

2 Peter 2:10 And especially them who walk after the flesh in the lust of uncleanness, and despise government, audacious, self willed, they fear not to bring in sects, blaspheming.

2 Peter 2:11 Whereas angels who are greater in strength and power, bring not against themselves a railing judgment.

2 Peter 2:12 But these men, as irrational beasts, naturally tending to the snare and to destruction, blaspheming those things which they know not, shall perish in their corruption,

2 Peter 2:13 Receiving the reward of their injustice, counting for a pleasure the delights of a day: stains and spots, sporting themselves to excess, rioting in their feasts with you:

2 Peter 2:14 Having eyes full of adultery and of sin that ceaseth not: alluring unstable souls, having their heart exercised with covetousness, children of malediction:

2 Peter 2:15 Leaving the right way they have gone astray, having followed the way of Balaam of Bosor, who loved the wages of iniquity,

2 Peter 2:16 But had a check of his madness, the dumb beast used to the yoke, which speaking with man’s voice, forbade the folly of the prophet.

2 Peter 2:17 These are fountains without water, and clouds tossed with whirlwinds, to whom the mist of darkness is reserved.

2 Peter 2:18 For, speaking proud words of vanity, they allure by the desires of fleshly riotousness, those who for a little while escape, such as converse in error:

2 Peter 2:19 Promising them liberty, whereas they themselves are the slaves of corruption. For by whom a man is overcome, of the same also he is the slave.

2 Peter 2:20 For if, flying from the pollutions of the world, through the knowledge of our Lord and Saviour Jesus Christ, they be again

entangled in them and overcome: their latter state is become unto them worse than the former.

2 Peter 2:21 For it had been better for them not to have known the way of justice, than after they have known it, to turn back from that holy commandment which was delivered to them.

2 Peter 2:22 For, that of the true proverb has happened to them: The dog is returned to his vomit: and, The sow that was washed, to her wallowing in the mire.

2 Peter 3:1 Behold this second epistle I write to you, my dearly beloved, in which I stir up by way of admonition your sincere mind:

2 Peter 3:2 That you may be mindful of those words which I told you before from the holy prophets, and of your apostles, of the precepts of the Lord and Saviour.

2 Peter 3:3 Knowing this first, that in the last days there shall come deceitful scoffers, walking after their own lusts,

2 Peter 3:4 Saying: Where is his promise or his coming? for since the time that the fathers slept, all things continue as they were from the beginning of the creation.

2 Peter 3:5 For this they are wilfully ignorant of, that the heavens were before, and the earth out of water, and through water, consisting by the word of God.

2 Peter 3:6 Whereby the world that then was, being overflowed with water, perished.

2 Peter 3:7 But the heavens and the earth which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of the ungodly men.

2 Peter 3:8 But of this one thing be not ignorant, my beloved, that one day with the Lord is as a thousand years, and a thousand years as one day.

2 Peter 3:9 The Lord delayeth not his promise, as some imagine, but dealeth patiently for your sake, not willing that any should perish, but that all should return to penance.

2 Peter 3:10 But the day of the Lord shall come as a thief, in which the heavens shall pass away with great violence, and the elements shall be melted with heat, and the earth and the works which are in it, shall be burnt up.

2 Peter 3:11 Seeing then that all these things are to be dissolved, what manner of people ought you to be in holy conversation and godliness?

2 Peter 3:12 Looking for and hasting unto the coming of the day of the Lord, by which the heavens being on fire shall be dissolved, and the elements shall melt with the burning heat?

2 Peter 3:13 But we look for new heavens and a new earth according to his promises, in which justice dwelleth.

2 Peter 3:14 Wherefore, dearly beloved, waiting for these things, be diligent that you may be found before him unspotted and blameless in peace.

2 Peter 3:15 And account the longsuffering of our Lord, salvation; as also our most dear brother Paul, according to the wisdom given him, hath written to you:

2 Peter 3:16 As also in all his epistles, speaking in them of these things; in which are certain things hard to be understood, which the unlearned and unstable wrest, as they do also the other scriptures, to their own destruction.

2 Peter 3:17 You therefore, brethren, knowing these things before, take heed, lest being led aside by the error of the unwise, you fall from your own steadfastness.

2 Peter 3:18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and unto the day of eternity. Amen.

1 John

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the word of life:

1 John 1:2 For the life was manifested; and we have seen and do bear witness, and declare unto you the life eternal, which was with the Father, and hath appeared to us:

1 John 1:3 That which we have seen and have heard, we declare unto you, that you also may have fellowship with us, and our fellowship may be with the Father, and with his Son Jesus Christ.

1 John 1:4 And these things we write to you, that you may rejoice, and your joy may be full.

1 John 1:5 And this is the declaration which we have heard from him, and declare unto you: That God is light, and in him there is no darkness.

1 John 1:6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth.

1 John 1:7 But if we walk in the light, as he also is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

1 John 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1 John 1:9 If we confess our sins, he is faithful and just, to forgive us our sins, and to cleanse us from all iniquity.

1 John 1:10 If we say that we have not sinned, we make him a liar, and his word is not in us.

1 John 2:1 My little children, these things I write to you, that you may not sin. But if any man sin, we have an advocate with the Father, Jesus Christ the just:

1 John 2:2 And he is the propitiation for our sins: and not for ours only, but also for those of the whole world.

1 John 2:3 And by this we know that we have known him, if we keep his commandments.

1 John 2:4 He who saith that he knoweth him, and keepeth not his commandments, is a liar, and the truth is not in him.

1 John 2:5 But he that keepeth his word, in him in very deed the charity of God is perfected; and by this we know that we are in him.

1 John 2:6 He that saith he abideth in him, ought himself also to walk, even as he walked.

1 John 2:7 Dearly beloved, I write not a new commandment to you, but an old commandment which you had from the beginning. The old commandment is the word which you have heard.

1 John 2:8 Again a new commandment I write unto you, which thing is true both in him and in you; because the darkness is passed, and the true light now shineth.

1 John 2:9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

1 John 2:10 He that loveth his brother, abideth in the light, and there is no scandal in him.

1 John 2:11 But he that hateth his brother, is in darkness, and walketh in darkness, and knoweth not whither he goeth; because the darkness hath blinded his eyes.

1 John 2:12 I write unto you, little children, because your sins are forgiven you for his name’s sake.

1 John 2:13 I write unto you, fathers, because you have known him, who is from the beginning. I write unto you, young men, because you have overcome the wicked one.

1 John 2:14 I write unto you, babes, because you have known the Father. I write unto you, young men, because you are strong, and the word of God abideth in you, and you have overcome the wicked one.

1 John 2:15 Love not the world, nor the things which are in the world. If any man love the world, the charity of the Father is not in him.

1 John 2:16 For all that is in the world, is the concupiscence of the flesh, and the concupiscence of the eyes, and the pride of life, which is not of the Father, but is of the world.

1 John 2:17 And the world passeth away, and the concupiscence thereof: but he that doth the will of God, abideth for ever.

1 John 2:18 Little children, it is the last hour; and as you have heard that Antichrist cometh, even now there are become many Antichrists: whereby we know that it is the last hour.

1 John 2:19 They went out from us, but they were not of us. For if they had been of us, they would no doubt have remained with us; but that they may be manifest, that they are not all of us.

1 John 2:20 But you have the unction from the Holy One, and know all things.

1 John 2:21 I have not written to you as to them that know not the truth, but as to them that know it: and that no lie is of the truth.

1 John 2:22 Who is a liar, but he who denieth that Jesus is the Christ? This is Antichrist, who denieth the Father, and the Son.

1 John 2:23 Whosoever denieth the Son, the same hath not the Father. He that confesseth the Son, hath the Father also.

1 John 2:24 As for you, let that which you have heard from the beginning, abide in you. If that abide in you, which you have heard from the beginning, you also shall abide in the Son, and in the Father.

1 John 2:25 And this is the promise which he hath promised us, life everlasting.

1 John 2:26 These things have I written to you, concerning them that seduce you.

1 John 2:27 And as for you, let the unction, which you have received from him, abide in you. And you have no need that any man teach you; but as his unction teacheth you of all things, and is truth, and is no lie. And as it hath taught you, abide in him.

1 John 2:28 And now, little children, abide in him, that when he shall appear, we may have confidence, and not be confounded by him at his coming.

1 John 2:29 If you know, that he is just, know ye, that every one also, who doth justice, is born of him.

1 John 3:1 Behold what manner of charity the Father hath bestowed upon us, that we should be called, and should be the sons of God. Therefore the world knoweth not us, because it knew not him.

1 John 3:2 Dearly beloved, we are now the sons of God; and it hath not yet appeared what we shall be. We know, that, when he shall appear, we shall be like to him: because we shall see him as he is.

1 John 3:3 And every one that hath this hope in him, sanctifieth himself, as he also is holy.

1 John 3:4 Whosoever committeth sin committeth also iniquity; and sin is iniquity.

1 John 3:5 And you know that he appeared to take away our sins, and in him there is no sin.

1 John 3:6 Whosoever abideth in him, sinneth not; and whosoever sinneth, hath not seen him, nor known him.

1 John 3:7 Little children, let no man deceive you. He that doth justice is just, even as he is just.

1 John 3:8 He that committeth sin is of the devil: for the devil sinneth from the beginning. For this purpose, the Son of God appeared, that he might destroy the works of the devil.

1 John 3:9 Whosoever is born of God, committeth not sin: for his seed abideth in him, and he can not sin, because he is born of God.

1 John 3:10 In this the children of God are manifest, and the children of the devil. Whosoever is not just, is not of God, nor he that loveth not his brother.

1 John 3:11 For this is the declaration, which you have heard from the beginning, that you should love one another.

1 John 3:12 Not as Cain, who was of the wicked one, and killed his brother. And wherefore did he kill him? Because his own works were wicked: and his brother's just.

1 John 3:13 Wonder not, brethren, if the world hate you.

1 John 3:14 We know that we have passed from death to life, because we love the brethren. He that loveth not, abideth in death.

1 John 3:15 Whosoever hateth his brother is a murderer. And you know that no murderer hath eternal life abiding in himself.

1 John 3:16 In this we have known the charity of God, because he hath laid down his life for us: and we ought to lay down our lives for the brethren.

1 John 3:17 He that hath the substance of this world, and shall see his brother in need, and shall shut up his bowels from him: how doth the charity of God abide in him?

1 John 3:18 My little children, let us not love in word, nor in tongue, but in deed, and in truth.

1 John 3:19 In this we know that we are of the truth: and in his sight shall persuade our hearts.

1 John 3:20 For if our heart reprehend us, God is greater than our heart, and knoweth all things.

1 John 3:21 Dearly beloved, if our heart do not reprehend us, we have confidence towards God:

1 John 3:22 And whatsoever we shall ask, we shall receive of him: because we keep his commandments, and do those things which are pleasing in his sight.

1 John 3:23 And this is his commandment, that we should believe in the name of his Son Jesus Christ: and love one another, as he hath given commandment unto us.

1 John 3:24 And he that keepeth his commandments, abideth in him, and he in him. And in this we know that he abideth in us, by the Spirit which he hath given us.

1 John 4:1 Dearly beloved, believe not every spirit, but try the spirits if they be of God: because many false prophets are gone out into the world.

1 John 4:2 By this is the spirit of God known. Every spirit which confesseth that Jesus Christ is come in the flesh, is of God:

1 John 4:3 And every spirit that dissolveth Jesus, is not of God: and this is Antichrist, of whom you have heard that he cometh, and he is now already in the world.

1 John 4:4 You are of God, little children, and have overcome him. Because greater is he that is in you, than he that is in the world.

1 John 4:5 They are of the world: therefore of the world they speak, and the world heareth them.

1 John 4:6 We are of God. He that knoweth God, heareth us. He that is not of God, heareth us not. By this we know the spirit of truth, and the spirit of error.

1 John 4:7 Dearly beloved, let us love one another, for charity is of God. And every one that loveth, is born of God, and knoweth God.

1 John 4:8 He that loveth not, knoweth not God: for God is charity.

1 John 4:9 By this hath the charity of God appeared towards us, because God hath sent his only begotten Son into the world, that we may live by him.

1 John 4:10 In this is charity: not as though we had loved God, but because he hath first loved us, and sent his Son to be a propitiation for our sins.

1 John 4:11 My dearest, if God hath so loved us; we also ought to love one another.

1 John 4:12 No man hath seen God at any time. If we love one another, God abideth in us, and his charity is perfected in us.

1 John 4:13 In this we know that we abide in him, and he in us: because he hath given us of his spirit.

1 John 4:14 And we have seen, and do testify, that the Father hath sent his Son to be the Saviour of the world.

1 John 4:15 Whosoever shall confess that Jesus is the Son of God, God abideth in him, and he in God.

1 John 4:16 And we have known, and have believed the charity, which God hath to us. God is charity: and he that abideth in charity, abideth in God, and God in him.

1 John 4:17 In this is the charity of God perfected with us, that we may have confidence in the day of judgment: because as he is, we also are in this world.

1 John 4:18 Fear is not in charity: but perfect charity casteth out fear, because fear hath pain. And he that feareth, is not perfected in charity.

1 John 4:19 Let us therefore love God, because God first hath loved us.

1 John 4:20 If any man say, I love God, and hateth his brother; he is a liar. For he that loveth not his brother, whom he seeth, how can he love God, whom he seeth not?

1 John 4:21 And this commandment we have from God, that he, who loveth God, love also his brother.

1 John 5:1 Whosoever believeth that Jesus is the Christ, is born of God. And every one that loveth him who begot, loveth him also who is born of him.

1 John 5:2 In this we know that we love the children of God: when we love God, and keep his commandments.

1 John 5:3 For this is the charity of God, that we keep his commandments: and his commandments are not heavy.

1 John 5:4 For whatsoever is born of God, overcometh the world: and this is the victory which overcometh the world, our faith.

1 John 5:5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

1 John 5:6 This is he that came by water and blood, Jesus Christ: not by water only, but by water and blood. And it is the Spirit which testifieth, that Christ is the truth.

1 John 5:7 And there are three who give testimony in heaven, the Father, the Word, and the Holy Ghost. And these three are one.

1 John 5:8 And there are three that give testimony on earth: the spirit, and the water, and the blood: and these three are one.

1 John 5:9 If we receive the testimony of men, the testimony of God is greater. For this is the testimony of God, which is greater, because he hath testified of his Son.

1 John 5:10 He that believeth in the Son of God, hath the testimony of God in himself. He that believeth not the Son, maketh him a liar:

because he believeth not in the testimony which God hath testified of his Son.

1 John 5:11 And this is the testimony, that God hath given to us eternal life. And this life is in his Son.

1 John 5:12 He that hath the Son, hath life. He that hath not the Son, hath not life.

1 John 5:13 These things I write to you, that you may know that you have eternal life, you who believe in the name of the Son of God.

1 John 5:14 And this is the confidence which we have towards him: That, whatsoever we shall ask according to his will, he heareth us.

1 John 5:15 And we know that he heareth us whatsoever we ask: we know that we have the petitions which we request of him.

1 John 5:16 He that knoweth his brother to sin a sin which is not to death, let him ask, and life shall be given to him, who sinneth not to death. There is a sin unto death: for that I say not that any man ask.

1 John 5:17 All iniquity is sin. And there is a sin unto death.

1 John 5:18 We know that whosoever is born of God, sinneth not: but the generation of God preserveth him, and the wicked one toucheth him not.

1 John 5:19 We know that we are of God, and the whole world is seated in wickedness.

1 John 5:20 And we know that the Son of God is come: and he hath given us understanding that we may know the true God, and may be in his true Son. This is the true God and life eternal.

1 John 5:21 Little children, keep yourselves from idols. Amen.

2 John

1:1 The ancient to the lady Elect, and her children, whom I love in the truth, and not I only, but also all they that have known the truth,

2 John 1:2 For the sake of the truth which dwelleth in us, and shall be with us for ever.

2 John 1:3 Grace be with you, mercy, and peace from God the Father, and from Christ Jesus the Son of the Father; in truth and charity.

2 John 1:4 I was exceeding glad, that I found of thy children walking in truth, as we have received a commandment from the Father.

2 John 1:5 And now I beseech thee, lady, not as writing a new commandment to thee, but that which we have had from the beginning, that we love one another.

2 John 1:6 And this is charity, that we walk according to his commandments. For this is the commandment, that, as you have heard from the beginning, you should walk in the same:

2 John 1:7 For many seducers are gone out into the world, who confess not that Jesus Christ is come in the flesh: this is a seducer and an antichrist.

2 John 1:8 Look to yourselves, that you lose not the things which you have wrought: but that you may receive a full reward.

2 John 1:9 Whosoever revolteth, and continueth not in the doctrine of Christ, hath not God. He that continueth in the doctrine, the same hath both the Father and the Son.

2 John 1:10 If any man come to you, and bring not this doctrine, receive him not into the house nor say to him, God speed you.

2 John 1:11 For he that saith unto him, God speed you, communicateth with his wicked works.

2 John 1:12 Having more things to write unto you, I would not by paper and ink: for I hope that I shall be with you, and speak face to face: that your joy may be full.

2 John 1:13 The children of thy sister Elect salute thee.

3 John

1:1 The ancient to the dearly beloved Gaius, whom I love in truth.

3 John 1:2 Dearly beloved, concerning all things I make it my prayer that thou mayest proceed prosperously, and fare well as thy soul doth prosperously.

3 John 1:3 I was exceedingly glad when the brethren came and gave testimony to the truth in thee, even as thou walkest in the truth.

3 John 1:4 I have no greater grace than this, to hear that my children walk in truth.

3 John 1:5 Dearly beloved, thou dost faithfully whatever thou dost for the brethren, and that for strangers,

3 John 1:6 Who have given testimony to thy charity in the sight of the church: whom thou shalt do well to bring forward on their way in a manner worthy of God.

3 John 1:7 Because, for his name they went out, taking nothing of the Gentiles.

3 John 1:8 We therefore ought to receive such, that we may be fellow helpers of the truth.

3 John 1:9 I had written perhaps to the church: but Diotrephes, who loveth to have the pre-eminence among them, doth not receive us.

3 John 1:10 For this cause, if I come, I will advertise his works which he doth, with malicious words prating against us. And as if these things were not enough for him, neither doth he himself receive the brethren, and them that do receive them he forbiddeth, and casteth out of the church.

3 John 1:11 Dearly beloved, follow not that which is evil, but that which is good. He that doth good, is of God: he that doth evil, hath not seen God.

3 John 1:12 To Demetrius testimony is given by all, and by the truth itself, yea and we also give testimony: and thou knowest that our testimony is true.

3 John 1:13 I had many things to write unto thee: but I would not by ink and pen write to thee.

3 John 1:14 But I hope speedily to see thee, and we will speak mouth to mouth. Peace be to thee. Our friends salute thee. Salute the friends by name.

Juda

1:1 Jude, the servant of Jesus Christ, and brother of James: to them that are beloved in God the Father, and preserved in Jesus Christ, and called.

Juda 1:2 Mercy unto you, and peace, and charity be fulfilled.

Juda 1:3 Dearly beloved, taking all care to write unto you concerning your common salvation, I was under a necessity to write unto you: to beseech you to contend earnestly for the faith once delivered to the saints.

Juda 1:4 For certain men are secretly entered in, (who were written of long ago unto this judgment,) ungodly men, turning the grace of our Lord God into riotousness, and denying the only sovereign Ruler, and our Lord Jesus Christ.

Juda 1:5 I will therefore admonish you, though ye once knew all things, that Jesus, having saved the people out of the land of Egypt, did afterwards destroy them that believed not:

Juda 1:6 And the angels who kept not their principality, but forsook their own habitation, he hath reserved under darkness in everlasting chains, unto the judgment of the great day.

Juda 1:7 As Sodom and Gomorrha, and the neighbouring cities, in like manner, having given themselves to fornication, and going after other flesh, were made an example, suffering the punishment of eternal fire.

Juda 1:8 In like manner these men also defile the flesh, and despise dominion, and blaspheme majesty.

Juda 1:9 When Michael the archangel, disputing with the devil, contended about the body of Moses, he durst not bring against him the judgment of railing speech, but said: The Lord command thee.

Juda 1:10 But these men blaspheme whatever things they know not: and what things soever they naturally know, like dumb beasts, in these they are corrupted.

Juda 1:11 Woe unto them, for they have gone in the way of Cain: and after the error of Balaam they have for reward poured out themselves, and have perished in the contradiction of Core.

Juda 1:12 These are spots in their banquets, feasting together without fear, feeding themselves, clouds without water, which are carried about by winds, trees of the autumn, unfruitful, twice dead, plucked up by the roots,

Juda 1:13 Raging waves of the sea, foaming out their own confusion; wandering stars, to whom the storm of darkness is reserved for ever.

Juda 1:14 Now of these Enoch also, the seventh from Adam, prophesied, saying: Behold, the Lord cometh with thousands of his saints,

Juda 1:15 To execute judgment upon all, and to reprove all the ungodly for all the works of their ungodliness, whereby they have done ungodly, and of all the hard things which ungodly sinners have spoken against God.

Juda 1:16 These are murmurers, full of complaints, walking according to their own desires, and their mouth speaketh proud things, admiring persons for gain's sake.

Juda 1:17 But you, my dearly beloved, be mindful of the words which have been spoken before by the apostles of our Lord Jesus Christ,

Juda 1:18 Who told you, that in the last time there should come mockers, walking according to their own desires in ungodlinesses.

Juda 1:19 These are they, who separate themselves, sensual men, having not the Spirit.

Juda 1:20 But you, my beloved, building yourselves upon your most holy faith, praying in the Holy Ghost,

Juda 1:21 Keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ, unto life everlasting.

Juda 1:22 And some indeed reprove, being judged:

Juda 1:23 But others save, pulling them out of the fire. And on others have mercy, in fear, hating also the spotted garment which is carnal.

Juda 1:24 Now to him who is able to preserve you without sin, and to present you spotless before the presence of his glory with exceeding joy, in the coming of our Lord Jesus Christ,

Juda 1:25 To the only God our Saviour through Jesus Christ our Lord, be glory and magnificence, empire and power, before all ages, and now, and for all ages of ages. Amen.

Revelation

1:1 The Revelation of Jesus Christ, which God gave unto him, to make known to his servants the things which must shortly come to pass: and signified, sending by his angel to his servant John,

Revelation 1:2 Who hath given testimony to the word of God, and the testimony of Jesus Christ, what things soever he hath seen.

Revelation 1:3 Blessed is he, that readeth and heareth the words of this prophecy; and keepeth those things which are written in it; for the time is at hand.

Revelation 1:4 John to the seven churches which are in Asia. Grace be unto you and peace from him that is, and that was, and that is to come, and from the seven spirits which are before his throne,

Revelation 1:5 And from Jesus Christ, who is the faithful witness, the first begotten of the dead, and the prince of the kings of the earth, who hath loved us, and washed us from our sins in his own blood,

Revelation 1:6 And hath made us a kingdom, and priests to God and his Father, to him be glory and empire for ever and ever. Amen.

Revelation 1:7 Behold, he cometh with the clouds, and every eye shall see him, and they also that pierced him. And all the tribes of the earth shall bewail themselves because of him. Even so. Amen.

Revelation 1:8 I am Alpha and Omega, the beginning and the end, saith the Lord God, who is, and who was, and who is to come, the Almighty.

Revelation 1:9 I John, your brother and your partner in tribulation, and in the kingdom, and patience in Christ Jesus, was in the island, which is called Patmos, for the word of God, and for the testimony of Jesus.

Revelation 1:10 I was in the spirit on the Lord’s day, and heard behind me a great voice, as of a trumpet,

Revelation 1:11 Saying: What thou seest, write in a book, and send to the seven churches which are in Asia, to Ephesus, and to Smyrna, and to Pergamus, and to Thyatira, and to Sardis, and to Philadelphia, and to Laodicea.

Revelation 1:12 And I turned to see the voice that spoke with me. And being turned, I saw seven golden candlesticks:

Revelation 1:13 And in the midst of the seven golden candlesticks, one like to the Son of man, clothed with a garment down to the feet, and girt about the paps with a golden girdle.

Revelation 1:14 And his head and his hairs were white, as white wool, and as snow, and his eyes were as a flame of fire,

Revelation 1:15 And his feet like unto fine brass, as in a burning furnace. And his voice as the sound of many waters.

Revelation 1:16 And he had in his right hand seven stars. And from his mouth came out a sharp two edged sword: and his face was as the sun shineth in his power.

Revelation 1:17 And when I had seen him, I fell at his feet as dead. And he laid his right hand upon me, saying: Fear not. I am the First and the Last,

Revelation 1:18 And alive, and was dead, and behold I am living for ever and ever, and have the keys of death and of hell.

Revelation 1:19 Write therefore the things which thou hast seen, and which are, and which must be done hereafter.

Revelation 1:20 The mystery of the seven stars, which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches. And the seven candlesticks are the seven churches.

Revelation 2:1 Unto the angel of the church of Ephesus write: These things saith he, who holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks:

Revelation 2:2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them that are evil, and thou hast tried them, who say they are apostles, and are not, and hast found them liars:

Revelation 2:3 And thou hast patience, and hast endured for my name, and hast not fainted.

Revelation 2:4 But I have somewhat against thee, because thou hast left thy first charity.

Revelation 2:5 Be mindful therefore from whence thou art fallen: and do penance, and do the first works. Or else I come to thee, and will move thy candlestick out of its place, except thou do penance.

Revelation 2:6 But this thou hast, that thou hatest the deeds of the Nicolaites, which I also hate.

Revelation 2:7 He, that hath an ear, let him hear what the Spirit saith to the churches: To him, that overcometh, I will give to eat of the tree of life, which is in the paradise of my God.

Revelation 2:8 And to the angel of the church of Smyrna write: These things saith the First and the Last, who was dead, and is alive:

Revelation 2:9 I know thy tribulation and thy poverty, but thou art rich: and thou art blasphemed by them that say they are Jews and are not, but are the synagogue of Satan.

Revelation 2:10 Fear none of those things which thou shalt suffer. Behold, the devil will cast some of you into prison that you may be tried: and you shall have tribulation ten days. Be thou faithful until death: and I will give thee the crown of life.

Revelation 2:11 He, that hath an ear, let him hear what the Spirit saith to the churches: He that shall overcome, shall not be hurt by the second death.

Revelation 2:12 And to the angel of the church of Pergamus write: These things, saith he, that hath the sharp two edged sword:

Revelation 2:13 I know where thou dwellest, where the seat of Satan is: and thou holdest fast my name, and hast not denied my faith. Even in those days when Antipas was my faithful witness, who was slain among you, where Satan dwelleth.

Revelation 2:14 But I have against thee a few things: because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat, and to commit fornication:

Revelation 2:15 So hast thou also them that hold the doctrine of the Nicolaites.

Revelation 2:16 In like manner do penance: if not, I will come to thee quickly, and will fight against them with the sword of my mouth.

Revelation 2:17 He, that hath an ear, let him hear what the Spirit saith to the churches: To him that overcometh, I will give the hidden manna, and will give him a white counter, and in the counter, a new name written, which no man knoweth, but he that receiveth it.

Revelation 2:18 And to the angel of the church of Thyatira write: These things saith the Son of God, who hath his eyes like to a flame of fire, and his feet like to fine brass.

Revelation 2:19 I know thy works, and thy faith, and thy charity, and thy ministry, and thy patience, and thy last works which are more than the former.

Revelation 2:20 But I have against thee a few things: because thou sufferest the woman Jezabel, who calleth herself a prophetess, to teach, and to seduce my servants, to commit fornication, and to eat of things sacrificed to idols.

Revelation 2:21 And I gave her a time that she might do penance, and she will not repent of her fornication.

Revelation 2:22 Behold, I will cast her into a bed: and they that commit adultery with her shall be in very great tribulation, except they do penance from their deeds.

Revelation 2:23 And I will kill her children with death, and all the churches shall know that I am he that searcheth the reins and hearts, and I will give to every one of you according to your works. But to you I say,

Revelation 2:24 And to the rest who are at Thyatira: Whosoever have not this doctrine, and who have not known the depths of Satan, as they say, I will not put upon you any other burthen.

Revelation 2:25 Yet that, which you have, hold fast till I come.

Revelation 2:26 And he that shall overcome, and keep my works unto the end, I will give him power over the nations.

Revelation 2:27 And he shall rule them with a rod of iron, and as the vessel of a potter they shall be broken,

Revelation 2:28 As I also have received of my Father: and I will give him the morning star.

Revelation 2:29 He that hath an ear, let him hear what the Spirit saith to the churches.

Revelation 3:1 And to the angel of the church of Sardis, write: These things saith he, that hath the seven spirits of God, and the seven stars: I know thy works, that thou hast the name of being alive: and thou art dead.

Revelation 3:2 Be watchful and strengthen the things that remain, which are ready to die. For I find not thy works full before my God.

Revelation 3:3 Have in mind therefore in what manner thou hast received and heard: and observe, and do penance. If then thou shalt not watch, I will come to thee as a thief, and thou shalt not know at what hour I will come to thee.

Revelation 3:4 But thou hast a few names in Sardis, which have not defiled their garments: and they shall walk with me in white, because they are worthy.

Revelation 3:5 He that shall overcome, shall thus be clothed in white garments, and I will not blot out his name out of the book of life, and I will confess his name before my Father, and before his angels.

Revelation 3:6 He that hath an ear, let him hear what the Spirit saith to the churches.

Revelation 3:7 And to the angel of the church of Philadelphia, write: These things saith the Holy One and the true one, he that hath the key of David; he that openeth, and no man shutteth; shutteth, and no man openeth:

Revelation 3:8 I know thy works. Behold, I have given before thee a door opened, which no man can shut: because thou hast a little strength, and hast kept my word, and hast not denied my name.

Revelation 3:9 Behold, I will bring of the synagogue of Satan, who say they are Jews, and are not, but do lie. Behold, I will make them to come and adore before thy feet. And they shall know that I have loved thee.

Revelation 3:10 Because thou hast kept the word of my patience, I will also keep thee from the hour of the temptation, which shall come upon the whole world to try them that dwell upon the earth.

Revelation 3:11 Behold, I come quickly: hold fast that which thou hast, that no man take thy crown.

Revelation 3:12 He that shall overcome, I will make him a pillar in the temple of my God; and he shall go out no more; and I will write upon him the name of my God, and the name of the city of my God, the new Jerusalem, which cometh down out of heaven from my God, and my new name.

Revelation 3:13 He that hath an ear, let him hear what the Spirit saith to the churches.

Revelation 3:14 And to the angel of the church of Laodicea, write: These things saith the Amen, the faithful and true witness, who is the beginning of the creation of God:

Revelation 3:15 I know thy works, that thou art neither cold, nor hot. I would thou wert cold, or hot.

Revelation 3:16 But because thou art lukewarm, and neither cold, not hot, I will begin to vomit thee out of my mouth.

Revelation 3:17 Because thou sayest: I am rich, and made wealthy, and have need of nothing: and knowest not, that thou art wretched, and miserable, and poor, and blind, and naked.

Revelation 3:18 I counsel thee to buy of me gold fire tried, that thou mayest be made rich; and mayest be clothed in white garments, and that the shame of thy nakedness may not appear; and anoint thy eyes with eyesalve, that thou mayest see.

Revelation 3:19 Such as I love, I rebuke and chastise. Be zealous therefore, and do penance.

Revelation 3:20 Behold, I stand at the gate, and knock. If any man shall hear my voice, and open to me the door, I will come in to him, and will sup with him, and he with me.

Revelation 3:21 To him that shall overcome, I will give to sit with me in my throne: as I also have overcome, and am set down with my Father in his throne.

Revelation 3:22 He that hath an ear, let him hear what the Spirit saith to the churches.

Revelation 4:1 After these things I looked, and behold a door was opened in heaven, and the first voice which I heard, as it were, of a trumpet speaking with me, said: Come up hither, and I will shew thee the things which must be done hereafter.

Revelation 4:2 And immediately I was in the spirit: and behold there was a throne set in heaven, and upon the throne one sitting.

Revelation 4:3 And he that sat, was to the sight like the jasper and the sardine stone; and there was a rainbow round about the throne, in sight like unto an emerald.

Revelation 4:4 And round about the throne were four and twenty seats; and upon the seats, four and twenty ancients sitting, clothed in white garments, and on their heads were crowns of gold.

Revelation 4:5 And from the throne proceeded lightnings, and voices, and thunders; and there were seven lamps burning before the throne, which are the seven spirits of God.

Revelation 4:6 And in the sight of the throne was, as it were, a sea of glass like to crystal; and in the midst of the throne, and round about the throne, were four living creatures, full of eyes before and behind.

Revelation 4:7 And the first living creature was like a lion: and the second living creature like a calf: and the third living creature, having the face, as it were, of a man: and the fourth living creature was like an eagle flying.

Revelation 4:8 And the four living creatures had each of them six wings; and round about and within they are full of eyes. And they rested not day and night, saying: Holy, holy, holy, Lord God Almighty, who was, and who is, and who is to come.

Revelation 4:9 And when those living creatures gave glory, and honour, and benediction to him that sitteth on the throne, who liveth for ever and ever;

Revelation 4:10 The four and twenty ancients fell down before him that sitteth on the throne, and adored him that liveth for ever and ever, and cast their crowns before the throne, saying:

Revelation 4:11 Thou art worthy, O Lord our God, to receive glory, and honour, and power: because thou hast created all things; and for thy will they were, and have been created.

Revelation 5:1 And I saw in the right hand of him that sat on the throne, a book written within and without, sealed with seven seals.

Revelation 5:2 And I saw a strong angel, proclaiming with a loud voice: Who is worthy to open the book, and to loose the seals thereof?

Revelation 5:3 And no man was able, neither in heaven, nor on earth, nor under the earth, to open the book, nor to look on it.

Revelation 5:4 And I wept much, because no man was found worthy to open the book, nor to see it.

Revelation 5:5 And one of the ancients said to me: Weep not; behold the lion of the tribe of Juda, the root of David, hath prevailed to open the book, and to loose the seven seals thereof.

Revelation 5:6 And I saw: and behold in the midst of the throne and of the four living creatures, and in the midst of the ancients, a Lamb standing as it were slain, having seven horns and seven eyes: which are the seven Spirits of God, sent forth into all the earth.

Revelation 5:7 And he came and took the book out of the right hand of him that sat on the throne.

Revelation 5:8 And when he had opened the book, the four living creatures, and the four and twenty ancients fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints:

Revelation 5:9 And they sung a new canticle, saying: Thou art worthy, O Lord, to take the book, and to open the seals thereof; because thou wast slain, and hast redeemed us to God, in thy blood, out of every tribe, and tongue, and people, and nation.

Revelation 5:10 And hast made us to our God a kingdom and priests, and we shall reign on the earth.

Revelation 5:11 And I beheld, and I heard the voice of many angels round about the throne, and the living creatures, and the ancients; and the number of them was thousands of thousands,

Revelation 5:12 Saying with a loud voice: The Lamb that was slain is worthy to receive power, and divinity, and wisdom, and strength, and honour, and glory, and benediction.

Revelation 5:13 And every creature, which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them: I heard all saying: To him that sitteth on the throne, and to the Lamb, benediction, and honour, and glory, and power, for ever and ever.

Revelation 5:14 And the four living creatures said: Amen. And the four and twenty ancients fell down on their faces, and adored him that liveth for ever and ever.

Revelation 6:1 And I saw that the Lamb had opened one of the seven seals, and I heard one of the four living creatures, as it were the voice of thunder, saying: Come, and see.

Revelation 6:2 And I saw: and behold a white horse, and he that sat on him had a bow, and there was a crown given him, and he went forth conquering that he might conquer.

Revelation 6:3 And when he had opened the second seal, I heard the second living creature, saying: Come, and see.

Revelation 6:4 And there went out another horse that was red: and to him that sat thereon, it was given that he should take peace from the earth, and that they should kill one another, and a great sword was given to him.

Revelation 6:5 And when he had opened the third seal, I heard the third living creature saying: Come, and see. And behold a black horse, and he that sat on him had a pair of scales in his hand.

Revelation 6:6 And I heard as it were a voice in the midst of the four living creatures, saying: Two pounds of wheat for a penny, and thrice two pounds of barley for a penny, and see thou hurt not the wine and the oil.

Revelation 6:7 And when he had opened the fourth seal, I heard the voice of the fourth living creature, saying: Come, and see.

Revelation 6:8 And behold a pale horse, and he that sat upon him, his name was Death, and hell followed him. And power was given to him over the four parts of the earth, to kill with sword, with famine, and with death, and with the beasts of the earth.

Revelation 6:9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held.

Revelation 6:10 And they cried with a loud voice, saying: How long, O Lord (holy and true) dost thou not judge and revenge our blood on them that dwell on the earth?

Revelation 6:11 And white robes were given to every one of them one; and it was said to them, that they should rest for a little time, till their fellow servants, and their brethren, who are to be slain, even as they, should be filled up.

Revelation 6:12 And I saw, when he had opened the sixth seal, and behold there was a great earthquake, and the sun became black as sackcloth of hair: and the whole moon became as blood:

Revelation 6:13 And the stars from heaven fell upon the earth, as the fig tree casteth its green figs when it is shaken by a great wind:

Revelation 6:14 And the heaven departed as a book folded up: and every mountain, and the islands were moved out of their places.

Revelation 6:15 And the kings of the earth, and the princes, and tribunes, and the rich, and the strong, and every bondman, and every freeman, hid themselves in the dens and in the rocks of mountains:

Revelation 6:16 And they say to the mountains and the rocks: Fall upon us, and hide us from the face of him that sitteth upon the throne and from the wrath of the Lamb:

Revelation 6:17 For the great day of their wrath is come, and who shall be able to stand?

Revelation 7:1 After these things, I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that they should not blow upon the earth, nor upon the sea, nor on any tree.

Revelation 7:2 And I saw another angel ascending from the rising of the sun, having the sign of the living God; and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

Revelation 7:3 Saying: Hurt not the earth, nor the sea, nor the trees, till we sign the servants of our God in their foreheads.

Revelation 7:4 And I heard the number of them that were signed, an hundred forty-four thousand were signed, of every tribe of the children of Israel.

Revelation 7:5 Of the tribe of Juda, were twelve thousand signed: Of the tribe of Ruben, twelve thousand signed: Of the tribe of Gad, twelve thousand signed:

Revelation 7:6 Of the tribe of Aser, twelve thousand signed: Of the tribe of Nephthali, twelve thousand signed: Of the tribe of Manasses, twelve thousand signed:

Revelation 7:7 Of the tribe of Simeon, twelve thousand signed: Of the tribe of Levi, twelve thousand signed: Of the tribe of Issachar, twelve thousand signed:

Revelation 7:8 Of the tribe of Zabulon, twelve thousand signed: Of the tribe of Joseph, twelve thousand signed: Of the tribe of Benjamin, twelve thousand signed.

Revelation 7:9 After this I saw a great multitude, which no man could number, of all nations, and tribes, and peoples, and tongues, standing before the throne, and in sight of the Lamb, clothed with white robes, and palms in their hands:

Revelation 7:10 And they cried with a loud voice, saying: Salvation to our God, who sitteth upon the throne, and to the Lamb.

Revelation 7:11 And all the angels stood round about the throne, and the ancients, and the four living creatures; and they fell down before the throne upon their faces, and adored God,

Revelation 7:12 Saying: Amen. Benediction, and glory, and wisdom, and thanksgiving, honour, and power, and strength to our God for ever and ever. Amen.

Revelation 7:13 And one of the ancients answered, and said to me: These that are clothed in white robes, who are they? and whence came they?

Revelation 7:14 And I said to him: My Lord, thou knowest. And he said to me: These are they who are come out of great tribulation, and have washed their robes, and have made them white in the blood of the Lamb.

Revelation 7:15 Therefore they are before the throne of God, and they serve him day and night in his temple: and he, that sitteth on the throne, shall dwell over them.

Revelation 7:16 They shall no more hunger nor thirst, neither shall the sun fall on them, nor any heat.

Revelation 7:17 For the Lamb, which is in the midst of the throne, shall rule them, and shall lead them to the fountains of the waters of life, and God shall wipe away all tears from their eyes.

Revelation 8:1 And when he had opened the seventh seal, there was silence in heaven, as it were for half an hour.

Revelation 8:2 And I saw seven angels standing in the presence of God; and there were given to them seven trumpets.

Revelation 8:3 And another angel came, and stood before the altar, having a golden censer; and there was given to him much incense, that he should offer of the prayers of all saints upon the golden altar, which is before the throne of God.

Revelation 8:4 And the smoke of the incense of the prayers of the saints ascended up before God from the hand of the angel.

Revelation 8:5 And the angel took the censer, and filled it with the fire of the altar, and cast it on the earth, and there were thunders and voices and lightnings, and a great earthquake.

Revelation 8:6 And the seven angels, who had the seven trumpets, prepared themselves to sound the trumpet.

Revelation 8:7 And the first angel sounded the trumpet, and there followed hail and fire, mingled with blood, and it was cast on the earth, and the third part of the earth was burnt up, and the third part of the trees was burnt up, and all green grass was burnt up.

Revelation 8:8 And the second angel sounded the trumpet: and as it were a great mountain, burning with fire, was cast into the sea, and the third part of the sea became blood:

Revelation 8:9 And the third part of those creatures died, which had life in the sea, and the third part of the ships was destroyed.

Revelation 8:10 And the third angel sounded the trumpet, and a great star fell from heaven, burning as it were a torch, and it fell on the third part of the rivers, and upon the fountains of waters:

Revelation 8:11 And the name of the star is called Wormwood. And the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

Revelation 8:12 And the fourth angel sounded the trumpet, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars, so that the third part of them was darkened, and the day did not shine for a third part of it, and the night in like manner.

Revelation 8:13 And I beheld, and heard the voice of one eagle flying through the midst of heaven, saying with a loud voice: Woe, woe, woe to the inhabitants of the earth: by reason of the rest of the voices of the three angels, who are yet to sound the trumpet.

Revelation 9:1 And the fifth angel sounded the trumpet, and I saw a star fall from heaven upon the earth, and there was given to him the key of the bottomless pit.

Revelation 9:2 And he opened the bottomless pit: and the smoke of the pit arose, as the smoke of a great furnace; and the sun and the air were darkened with the smoke of the pit.

Revelation 9:3 And from the smoke of the pit there came out locusts upon the earth. And power was given to them, as the scorpions of the earth have power:

Revelation 9:4 And it was commanded them that they should not hurt the grass of the earth, nor any green thing, nor any tree: but only the men who have not the sign of God on their foreheads.

Revelation 9:5 And it was given unto them that they should not kill them; but that they should torment them five months: and their torment was as the torment of a scorpion when he striketh a man.

Revelation 9:6 And in those days men shall seek death, and shall not find it: and they shall desire to die, and death shall fly from them.

Revelation 9:7 And the shapes of the locusts were like unto horses prepared unto battle: and on their heads were, as it were, crowns like gold: and their faces were as the faces of men.

Revelation 9:8 And they had hair as the hair of women; and their teeth were as lions:

Revelation 9:9 And they had breastplates as breastplates of iron, and the noise of their wings was as the noise of chariots and many horses running to battle.

Revelation 9:10 And they had tails like to scorpions, and there were stings in their tails; and their power was to hurt men five months. And they had over them

Revelation 9:11 A king, the angel of the bottomless pit; whose name in Hebrew is Abaddon, and in Greek Apollyon; in Latin Exterminans,

Revelation 9:12 One woe is past, and behold there come yet two woes more hereafter.

Revelation 9:13 And the sixth angel sounded the trumpet: and I heard a voice from the four horns of the great altar, which is before the eyes of God,

Revelation 9:14 Saying to the sixth angel, who had the trumpet: Loose the four angels, who are bound in the great river Euphrates.

Revelation 9:15 And the four angels were loosed, who were prepared for an hour, and a day, and a month, and a year: for to kill the third part of men.

Revelation 9:16 And the number of the army of horsemen was twenty thousand times ten thousand. And I heard the number of them.

Revelation 9:17 And thus I saw the horses in the vision: and they that sat on them, had breastplates of fire and of hyacinth and of brimstone, and the heads of the horses were as the heads of lions: and from their mouths proceeded fire, and smoke, and brimstone.

Revelation 9:18 And by these three plagues was slain the third part of men, by the fire and by the smoke and by the brimstone, which issued out of their mouths.

Revelation 9:19 For the power of the horses is in their mouths, and in their tails. For, their tails are like to serpents, and have heads: and with them they hurt.

Revelation 9:20 And the rest of the men, who were not slain by these plagues, did not do penance from the works of their hands, that they should not adore devils, and idols of gold, and silver, and brass, and stone, and wood, which neither can see, nor hear, nor walk:

Revelation 9:21 Neither did they penance from their murders, nor from their sorceries, nor from their fornication, nor from their thefts.

Revelation 10:1 And I saw another mighty angel come down from heaven, clothed with a cloud, and a rainbow was on his head, and his face was as the sun, and his feet as pillars of fire.

Revelation 10:2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot upon the earth.

Revelation 10:3 And he cried with a loud voice as when a lion roareth. And when he had cried, seven thunders uttered their voices.

Revelation 10:4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying to me: Seal up the things which the seven thunders have spoken; and write them not.

Revelation 10:5 And the angel, whom I saw standing upon the sea and upon the earth, lifted up his hand to heaven,

Revelation 10:6 And he swore by him that liveth for ever and ever, who created heaven, and the things which are therein; and the earth, and the things which are in it; and the sea, and the things which are therein: That time shall be no longer.

Revelation 10:7 But in the days of the voice of the seventh angel, when he shall begin to sound the trumpet, the mystery of God shall be finished, as he hath declared by his servants the prophets.

Revelation 10:8 And I heard a voice from heaven again speaking to me, and saying: Go, and take the book that is open, from the hand of the angel who standeth upon the sea, and upon the earth.

Revelation 10:9 And I went to the angel, saying unto him, that he should give me the book. And he said to me: Take the book, and eat it up: and it shall make thy belly bitter, but in thy mouth it shall be sweet as honey.

Revelation 10:10 And I took the book from the hand of the angel, and ate it up: and it was in my mouth, sweet as honey: and when I had eaten it, my belly was bitter.

Revelation 10:11 And he said to me: Thou must prophesy again to many nations, and peoples, and tongues, and kings.

Revelation 11:1 And there was given me a reed like unto a rod: and it was said to me: Arise, and measure the temple of God, and the altar and them that adore therein.

Revelation 11:2 But the court, which is without the temple, cast out, and measure it not: because it is given unto the Gentiles, and the holy city they shall tread under foot two and forty months:

Revelation 11:3 And I will give unto my two witnesses, and they shall prophesy a thousand two hundred sixty days, clothed in sackcloth.

Revelation 11:4 These are the two olive trees, and the two candlesticks, that stand before the Lord of the earth.

Revelation 11:5 And if any man will hurt them, fire shall come out of their mouths, and shall devour their enemies. And if any man will hurt them, in this manner must he be slain.

Revelation 11:6 These have power to shut heaven, that it rain not in the days of their prophecy: and they have power over waters to turn them into blood, and to strike the earth with all plagues as often as they will.

Revelation 11:7 And when they shall have finished their testimony, the beast, that ascendeth out of the abyss, shall make war against them, and shall overcome them, and kill them.

Revelation 11:8 And their bodies shall lie in the streets of the great city, which is called spiritually, Sodom and Egypt, where their Lord also was crucified.

Revelation 11:9 And they of the tribes, and peoples, and tongues, and nations, shall see their bodies for three days and a half: and they shall not suffer their bodies to be laid in sepulchres.

Revelation 11:10 And they that dwell upon the earth shall rejoice over them, and make merry: and shall send gifts one to another, because these two prophets tormented them that dwelt upon the earth.

Revelation 11:11 And after three days and a half, the spirit of life from God entered into them. And they stood upon their feet, and great fear fell upon them that saw them.

Revelation 11:12 And they heard a great voice from heaven, saying to them: Come up hither. And they went up to heaven in a cloud: and their enemies saw them.

Revelation 11:13 And at that hour there was made a great earthquake, and the tenth part of the city fell: and there were slain in the earthquake names of men seven thousand: and the rest were cast into a fear, and gave glory to the God of heaven.

Revelation 11:14 The second woe is past: and behold the third woe will come quickly.

Revelation 11:15 And the seventh angel sounded the trumpet: and there were great voices in heaven, saying: The kingdom of this world is become our Lord’s and his Christ’s, and he shall reign for ever and ever. Amen.

Revelation 11:16 And the four and twenty ancients, who sit on their seats in the sight of God, fell on their faces and adored God, saying:

Revelation 11:17 We give thee thanks, O Lord God Almighty, who art, and who wast, and who art to come: because thou hast taken to thee thy great power, and thou hast reigned.

Revelation 11:18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest render reward to thy servants the prophets and the saints, and to them that fear thy name, little and great, and shouldest destroy them who have corrupted the earth.

Revelation 11:19 And the temple of God was opened in heaven: and the ark of his testament was seen in his temple, and there were lightnings, and voices, and an earthquake, and great hail.

Revelation 12:1 And a great sign appeared in heaven: A woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars:

Revelation 12:2 And being with child, she cried travailing in birth, and was in pain to be delivered.

Revelation 12:3 And there was seen another sign in heaven: and behold a great red dragon, having seven heads, and ten horns: and on his head seven diadems:

Revelation 12:4 And his tail drew the third part of the stars of heaven, and cast them to the earth: and the dragon stood before the woman who was ready to be delivered; that, when she should be delivered, he might devour her son.

Revelation 12:5 And she brought forth a man child, who was to rule all nations with an iron rod: and her son was taken up to God, and to his throne.

Revelation 12:6 And the woman fled into the wilderness, where she had a place prepared by God, that there they should feed her a thousand two hundred sixty days.

Revelation 12:7 And there was a great battle in heaven, Michael and his angels fought with the dragon, and the dragon fought and his angels:

Revelation 12:8 And they prevailed not, neither was their place found any more in heaven.

Revelation 12:9 And that great dragon was cast out, that old serpent, who is called the devil and Satan, who seduceth the whole world; and he was cast unto the earth, and his angels were thrown down with him.

Revelation 12:10 And I heard a loud voice in heaven, saying: Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: because the accuser of our brethren is cast forth, who accused them before our God day and night.

Revelation 12:11 And they overcame him by the blood of the Lamb, and by the word of the testimony, and they loved not their lives unto death.

Revelation 12:12 Therefore rejoice, O heavens, and you that dwell therein. Woe to the earth, and to the sea, because the devil is come down unto you, having great wrath, knowing that he hath but a short time.

Revelation 12:13 And when the dragon saw that he was cast unto the earth, he persecuted the woman, who brought forth the man child:

Revelation 12:14 And there were given to the woman two wings of a great eagle, that she might fly into the desert unto her place, where she is nourished for a time and times, and half a time, from the face of the serpent.

Revelation 12:15 And the serpent cast out of his mouth after the woman, water as it were a river; that he might cause her to be carried away by the river.

Revelation 12:16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the river, which the dragon cast out of his mouth.

Revelation 12:17 And the dragon was angry against the woman: and went to make war with the rest of her seed, who keep the commandments of God, and have the testimony of Jesus Christ.

Revelation 12:18 And he stood upon the sand of the sea.

Revelation 13:1 And I saw a beast coming up out of the sea, having seven heads and ten horns, and upon his horns ten diadems, and upon his heads names of blasphemy.

Revelation 13:2 And the beast, which I saw, was like to a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion. And the dragon gave him his own strength, and great power.

Revelation 13:3 And I saw one of his heads as it were slain to death: and his death’s wound was healed. And all the earth was in admiration after the beast.

Revelation 13:4 And they adored the dragon, which gave power to the beast: and they adored the beast, saying: Who is like to the beast? and who shall be able to fight with him?

Revelation 13:5 And there was given to him a mouth speaking great things, and blasphemies: and power was given to him to do two and forty months.

Revelation 13:6 And he opened his mouth unto blasphemies against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

Revelation 13:7 And it was given unto him to make war with the saints, and to overcome them. And power was given him over every tribe, and people, and tongue, and nation.

Revelation 13:8 And all that dwell upon the earth adored him, whose names are not written in the book of life of the Lamb, which was slain from the beginning of the world.

Revelation 13:9 If any man have an ear, let him hear.

Revelation 13:10 He that shall lead into captivity, shall go into captivity: he that shall kill by the sword, must be killed by the sword. Here is the patience and the faith of the saints.

Revelation 13:11 And I saw another beast coming up out of the earth, and he had two horns, like a lamb, and he spoke as a dragon.

Revelation 13:12 And he executed all the power of the former beast in his sight; and he caused the earth, and them that dwell therein, to adore the first beast, whose wound to death was healed.

Revelation 13:13 And he did great signs, so that he made also fire to come down from heaven unto the earth in the sight of men.

Revelation 13:14 And he seduced them that dwell on the earth, for the signs, which were given him to do in the sight of the beast, saying to them that dwell on the earth, that they should make the image of the beast, which had the wound by the sword, and lived.

Revelation 13:15 And it was given him to give life to the image of the beast, and that the image of the beast should speak; and should cause, that whosoever will not adore the image of the beast, should be slain.

Revelation 13:16 And he shall make all, both little and great, rich and poor, freemen and bondmen, to have a character in their right hand, or on their foreheads.

Revelation 13:17 And that no man might buy or sell, but he that hath the character, or the name of the beast, or the number of his name.

Revelation 13:18 Here is wisdom. He that hath understanding, let him count the number of the beast. For it is the number of a man: and the number of him is six hundred sixty-six.

Revelation 14:1 And I beheld, and lo a lamb stood upon mount Sion, and with him an hundred forty-four thousand, having his name, and the name of his Father, written on their foreheads.

Revelation 14:2 And I heard a voice from heaven, as the noise of many waters, and as the voice of great thunder; and the voice which I heard, was as the voice of harpers, harping on their harps.

Revelation 14:3 And they sung as it were a new canticle, before the throne, and before the four living creatures, and the ancients; and no man could say the canticle, but those hundred forty-four thousand, who were purchased from the earth.

Revelation 14:4 These are they who were not defiled with women: for they are virgins. These follow the Lamb whithersoever he goeth. These were purchased from among men, the firstfruits to God and to the Lamb:

Revelation 14:5 And in their mouth there was found no lie; for they are without spot before the throne of God.

Revelation 14:6 And I saw another angel flying through the midst of heaven, having the eternal gospel, to preach unto them that sit upon the earth, and over every nation, and tribe, and tongue, and people:

Revelation 14:7 Saying with a loud voice: Fear the Lord, and give him honour, because the hour of his judgment is come; and adore ye him, that made heaven and earth, the sea, and the fountains of waters.

Revelation 14:8 And another angel followed, saying: That great Babylon is fallen, is fallen; which made all nations to drink of the wine of the wrath of her fornication.

Revelation 14:9 And the third angel followed them, saying with a loud voice: If any man shall adore the beast and his image, and receive his character in his forehead, or in his hand;

Revelation 14:10 He also shall drink of the wine of the wrath of God, which is mingled with pure wine in the cup of his wrath, and shall be tormented with fire and brimstone in the sight of the holy angels, and in the sight of the Lamb.

Revelation 14:11 And the smoke of their torments shall ascend up for ever and ever: neither have they rest day nor night, who have adored the beast, and his image, and whoever receiveth the character of his name.

Revelation 14:12 Here is the patience of the saints, who keep the commandments of God, and the faith of Jesus.

Revelation 14:13 And I heard a voice from heaven, saying to me: Write: Blessed are the dead, who die in the Lord. From henceforth now, saith the Spirit, that they may rest from their labours; for their works follow them.

Revelation 14:14 And I saw, and behold a white cloud; and upon the cloud one sitting like to the Son of man, having on his head a crown of gold, and in his hand a sharp sickle.

Revelation 14:15 And another angel came out from the temple crying with a loud voice to him that sat upon the cloud: Thrust in thy sickle, and reap, because the hour is come to reap: for the harvest of the earth is ripe.

Revelation 14:16 And he that sat on the cloud thrust his sickle into the earth, and the earth was reaped.

Revelation 14:17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

Revelation 14:18 And another angel came out from the altar, who had power over fire; and he cried with a loud voice to him that had the sharp sickle, saying: Thrust in thy sharp sickle, and gather the clusters of the vineyard of the earth; because the grapes thereof are ripe.

Revelation 14:19 And the angel thrust in his sharp sickle into the earth, and gathered the vineyard of the earth, and cast it into the great press of the wrath of God:

Revelation 14:20 And the press was trodden without the city, and blood came out of the press, up to the horses' bridles, for a thousand and six hundred furlongs.

Revelation 15:1 And I saw another sign in heaven, great and wonderful: seven angels having the seven last plagues. For in them is filled up the wrath of God.

Revelation 15:2 And I saw as it were a sea of glass mingled with fire, and them that had overcome the beast, and his image, and the number of his name, standing on the sea of glass, having the harps of God:

Revelation 15:3 And singing the canticle of Moses, the servant of God, and the canticle of the Lamb, saying: Great and wonderful are thy works, O Lord God Almighty; just and true are thy ways, O King of ages.

Revelation 15:4 Who shall not fear thee, O Lord, and magnify thy name? For thou only art holy: for all nations shall come, and shall adore in thy sight, because thy judgments are manifest.

Revelation 15:5 And after these things I looked; and behold, the temple of the tabernacle of the testimony in heaven was opened:

Revelation 15:6 And the seven angels came out of the temple, having the seven plagues, clothed with clean and white linen, and girt about the breasts with golden girdles.

Revelation 15:7 And one of the four living creatures gave to the seven angels seven golden vials, full of the wrath of God, who liveth for ever and ever.

Revelation 15:8 And the temple was filled with smoke from the majesty of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

Revelation 16:1 And I heard a great voice out of the temple, saying to the seven angels: Go, and pour out the seven vials of the wrath of God upon the earth.

Revelation 16:2 And the first went, and poured out his vial upon the earth, and there fell a sore and grievous wound upon men, who had the character of the beast; and upon them that adored the image thereof.

Revelation 16:3 And the second angel poured out his vial upon the sea, and there came blood as it were of a dead man; and every living soul died in the sea.

Revelation 16:4 And the third poured out his vial upon the rivers and the fountains of waters; and there was made blood.

Revelation 16:5 And I heard the angel of the waters saying: Thou art just, O Lord, who art, and who wast, the Holy One, because thou hast judged these things:

Revelation 16:6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

Revelation 16:7 And I heard another, from the altar, saying: Yea, O Lord God Almighty, true and just are thy judgments.

Revelation 16:8 And the fourth angel poured out his vial upon the sun, and it was given unto him to afflict men with heat and fire:

Revelation 16:9 And men were scorched with great heat, and they blasphemed the name of God, who hath power over these plagues, neither did they penance to give him glory.

Revelation 16:10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom became dark, and they gnawed their tongues for pain:

Revelation 16:11 And they blasphemed the God of heaven, because of their pains and wounds, and did not penance for their works.

Revelation 16:12 And the sixth angel poured out his vial upon that great river Euphrates; and dried up the water thereof, that a way might be prepared for the kings from the rising of the sun.

Revelation 16:13 And I saw from the mouth of the dragon, and from the mouth of the beast, and from the mouth of the false prophet, three unclean spirits like frogs.

Revelation 16:14 For they are the spirits of devils working signs, and they go forth unto the kings of the whole earth, to gather them to battle against the great day of the Almighty God.

Revelation 16:15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

Revelation 16:16 And he shall gather them together into a place, which in Hebrew is called Armagedon.

Revelation 16:17 And the seventh angel poured out his vial upon the air, and there came a great voice out of the temple from the throne, saying: It is done.

Revelation 16:18 And there were lightnings, and voices, and thunders, and there was a great earthquake, such an one as never had been since men were upon the earth, such an earthquake, so great.

Revelation 16:19 And the great city was divided into three parts; and the cities of the Gentiles fell. And great Babylon came in remembrance before God, to give her the cup of the wine of the indignation of his wrath.

Revelation 16:20 And every island fled away, and the mountains were not found.

Revelation 16:21 And great hail, like a talent, came down from heaven upon men: and men blasphemed God for the plague of the hail: because it was exceeding great.

Revelation 17:1 And there came one of the seven angels, who had the seven vials, and spoke with me, saying: Come, I will shew thee the condemnation of the great harlot, who sitteth upon many waters,

Revelation 17:2 With whom the kings of the earth have committed fornication; and they who inhabit the earth, have been made drunk with the whine of her whoredom.

Revelation 17:3 And he took me away in spirit into the desert. And I saw a woman sitting upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

Revelation 17:4 And the woman was clothed round about with purple and scarlet, and gilt with gold, and precious stones and pearls, having a golden cup in her hand, full of the abomination and filthiness of her fornication.

Revelation 17:5 And on her forehead a name was written: A mystery; Babylon the great, the mother of the fornications, and the abominations of the earth.

Revelation 17:6 And I saw the woman drunk with the blood of the saints, and with the blood of the martyrs of Jesus. And I wondered, when I had seen her, with great admiration.

Revelation 17:7 And the angel said to me: Why dost thou wonder? I will tell thee the mystery of the woman, and of the beast which carrieth her, which hath the seven heads and ten horns.

Revelation 17:8 The beast, which thou sawest, was, and is not, and shall come up out of the bottomless pit, and go into destruction: and the inhabitants on the earth (whose names are not written in the book of life from the foundation of the world) shall wonder, seeing the beast that was, and is not.

Revelation 17:9 And here is the understanding that hath wisdom. The seven heads are seven mountains, upon which the woman sitteth, and they are seven kings:

Revelation 17:10 Five are fallen, one is, and the other is not yet come: and when he is come, he must remain a short time.

Revelation 17:11 And the beast which was, and is not: the same also is the eighth, and is of the seven, and goeth into destruction.

Revelation 17:12 And the ten horns which thou sawest, are ten kings, who have not yet received a kingdom, but shall receive power as kings one hour after the beast.

Revelation 17:13 These have one design: and their strength and power they shall deliver to the beast.

Revelation 17:14 These shall fight with the Lamb, and the Lamb shall overcome them, because he is Lord of lords, and King of kings, and they that are with him are called, and elect, and faithful.

Revelation 17:15 And he said to me: The waters which thou sawest, where the harlot sitteth, are peoples, and nations, and tongues.

Revelation 17:16 And the ten horns which thou sawest in the beast: these shall hate the harlot, and shall make her desolate and naked, and shall eat her flesh, and shall burn her with fire.

Revelation 17:17 For God hath given into their hearts to do that which pleaseth him: that they give their kingdom to the beast, till the words of God be fulfilled.

Revelation 17:18 And the woman which thou sawest, is the great city, which hath kingdom over the kings of the earth.

Revelation 18:1 And after these things, I saw another angel come down from heaven, having great power: and the earth was enlightened with his glory.

Revelation 18:2 And he cried out with a strong voice, saying: Babylon the great is fallen, is fallen; and is become the habitation of devils, and the hold of every unclean spirit, and the hold of every unclean and hateful bird:

Revelation 18:3 Because all nations have drunk of the wine of the wrath of her fornication; and the kings of the earth have committed fornication with her; and the merchants of the earth have been made rich by the power of her delicacies.

Revelation 18:4 And I heard another voice from heaven, saying: Go out from her, my people; that you be not partakers of her sins, and that you receive not of her plagues.

Revelation 18:5 For her sins have reached unto heaven, and the Lord hath remembered her iniquities.

Revelation 18:6 Render to her as she also hath rendered to you; and double unto her double according to her works: in the cup wherein she hath mingled, mingle ye double unto her.

Revelation 18:7 As much as she hath glorified herself, and lived in delicacies, so much torment and sorrow give ye to her; because she saith in her heart: I sit a queen, and am no widow; and sorrow I shall not see.

Revelation 18:8 Therefore shall her plagues come in one day, death, and mourning, and famine, and she shall be burnt with the fire; because God is strong, who shall judge her.

Revelation 18:9 And the kings of the earth, who have committed fornication, and lived in delicacies with her, shall weep, and bewail themselves over her, when they shall see the smoke of her burning:

Revelation 18:10 Standing afar off for fear of her torments, saying: Alas! alas! that great city Babylon, that mighty city: for in one hour is thy judgment come.

Revelation 18:11 And the merchants of the earth shall weep, and mourn over her: for no man shall buy their merchandise any more.

Revelation 18:12 Merchandise of gold and silver, and precious stones; and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner of vessels of ivory, and all manner of vessels of precious stone, and of brass, and of iron, and of marble,

Revelation 18:13 And cinnamon, and odours, and ointment, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

Revelation 18:14 And the fruits of the desire of thy soul are departed from thee, and all fat and goodly things are perished from thee, and they shall find them no more at all.

Revelation 18:15 The merchants of these things, who were made rich, shall stand afar off from her, for fear of her torments, weeping and mourning.

Revelation 18:16 And saying: Alas! alas! that great city, which was clothed with fine linen, and purple, and scarlet, and was gilt with gold, and precious stones, and pearls.

Revelation 18:17 For in one hour are so great riches come to nought; and every shipmaster, and all that sail into the lake, and mariners, and as many as work in the sea, stood afar off.

Revelation 18:18 And cried, seeing the place of her burning, saying: What city is like to this great city?

Revelation 18:19 And they cast dust upon their heads, and cried, weeping and mourning, saying: Alas! alas! that great city, wherein all were made rich, that had ships at sea, by reason of her prices: for in one hour she is made desolate.

Revelation 18:20 Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath judged your judgment on her.

Revelation 18:21 And a mighty angel took up a stone, as it were a great millstone, and cast it into the sea, saying: With such violence as this shall Babylon, that great city, be thrown down, and shall be found no more at all.

Revelation 18:22 And the voice of harpers, and of musicians, and of them that play on the pipe, and on the trumpet, shall no more be heard at all in thee; and no craftsman of any art whatsoever shall be found any more at all in thee; and the sound of the mill shall be heard no more at all in thee;

Revelation 18:23 And the light of the lamp shall shine no more at all in thee; and the voice of the bridegroom and the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth, for all nations have been deceived by thy enchantments.

Revelation 18:24 And in her was found the blood of prophets and of saints, and of all that were slain upon the earth.

Revelation 19:1 After these things I heard as it were the voice of much people in heaven, saying: Alleluia. Salvation, and glory, and power is to our God.

Revelation 19:2 For true and just are his judgments, who hath judged the great harlot which corrupted the earth with her fornication, and hath revenged the blood of his servants, at her hands.

Revelation 19:3 And again they said: Alleluia. And her smoke ascendeth for ever and ever.

Revelation 19:4 And the four and twenty ancients, and the four living creatures fell down and adored God that sitteth upon the throne, saying: Amen; Alleluia.

Revelation 19:5 And a voice came out from the throne, saying: Give praise to our God, all ye his servants; and you that fear him, little and great.

Revelation 19:6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of great thunders, saying, Alleluia: for the Lord our God the Almighty hath reigned.

Revelation 19:7 Let us be glad and rejoice, and give glory to him; for the marriage of the Lamb is come, and his wife hath prepared herself.

Revelation 19:8 And it is granted to her that she should clothe herself with fine linen, glittering and white. For the fine linen are the justifications of saints.

Revelation 19:9 And he said to me: Write: Blessed are they that are called to the marriage supper of the Lamb. And he saith to me: These words of God are true.

Revelation 19:10 And I fell down before his feet, to adore him. And he saith to me: See thou do it not: I am thy fellow servant, and of thy brethren, who have the testimony of Jesus. Adore God. For the testimony of Jesus is the spirit of prophecy.

Revelation 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called faithful and true, and with justice doth he judge and fight.

Revelation 19:12 And his eyes were as a flame of fire, and on his head were many diadems, and he had a name written, which no man knoweth but himself.

Revelation 19:13 And he was clothed with a garment sprinkled with blood; and his name is called, THE WORD OF GOD.

Revelation 19:14 And the armies that are in heaven followed him on white horses, clothed in fine linen, white and clean.

Revelation 19:15 And out of his mouth proceedeth a sharp two edged sword; that with it he may strike the nations. And he shall rule them with a rod of iron; and he treadeth the winepress of the fierceness of the wrath of God the Almighty.

Revelation 19:16 And he hath on his garment, and on his thigh written: KING OF KINGS, AND LORD OF LORDS.

Revelation 19:17 And I saw an angel standing in the sun, and he cried with a loud voice, saying to all the birds that did fly through the midst of heaven: Come, gather yourselves together to the great supper of God:

Revelation 19:18 That you may eat the flesh of kings, and the flesh of tribunes, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all freemen and bondmen, and of little and of great.

Revelation 19:19 And I saw the beast, and the kings of the earth, and their armies gathered together to make war with him that sat upon the horse, and with his army.

Revelation 19:20 And the beast was taken, and with him the false prophet, who wrought signs before him, wherewith he seduced them who received the character of the beast, and who adored his image. These two were cast alive into the pool of fire, burning with brimstone.

Revelation 19:21 And the rest were slain by the sword of him that sitteth upon the horse, which proceedeth out of his mouth; and all the birds were filled with their flesh.

Revelation 20:1 And I saw an angel coming down from heaven, having the key of the bottomless pit, and a great chain in his hand.

Revelation 20:2 And he laid hold on the dragon the old serpent, which is the devil and Satan, and bound him for a thousand years.

Revelation 20:3 And he cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should no more seduce the nations, till the thousand years be finished. And after that, he must be loosed a little time.

Revelation 20:4 And I saw seats; and they sat upon them; and judgment was given unto them; and the souls of them that were beheaded for the testimony of Jesus, and for the word of God, and who had not adored the beast nor his image, nor received his character on their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

Revelation 20:5 The rest of the dead lived not, till the thousand years were finished. This is the first resurrection.

Revelation 20:6 Blessed and holy is he that hath part in the first resurrection. In these the second death hath no power; but they shall be priests of God and of Christ; and shall reign with him a thousand years.

Revelation 20:7 And when the thousand years shall be finished, Satan shall be loosed out of his prison, and shall go forth, and seduce the nations, which are over the four quarters of the earth, Gog, and Magog, and shall gather them together to battle, the number of whom is as the sand of the sea.

Revelation 20:8 And they came upon the breadth of the earth, and encompassed the camp of the saints, and the beloved city.

Revelation 20:9 And there came down fire from God out of heaven, and devoured them; and the devil, who seduced them, was cast into the pool of fire and brimstone, where both the beast

Revelation 20:10 And the false prophet shall be tormented day and night for ever and ever.

Revelation 20:11 And I saw a great white throne, and one sitting upon it, from whose face the earth and heaven fled away, and there was no place found for them.

Revelation 20:12 And I saw the dead, great and small, standing in the presence of the throne, and the books were opened; and another book was opened, which is the book of life; and the dead were judged by those things which were written in the books, according to their works.

Revelation 20:13 And the sea gave up the dead that were in it, and death and hell gave up their dead that were in them; and they were judged every one according to their works.

Revelation 20:14 And hell and death were cast into the pool of fire. This is the second death.

Revelation 20:15 And whosoever was not found written in the book of life, was cast into the pool of fire.

Revelation 21:1 And I saw a new heaven and a new earth. For the first heaven and the first earth was gone, and the sea is now no more.

Revelation 21:2 And I John saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Revelation 21:3 And I heard a great voice from the throne, saying: Behold the tabernacle of God with men, and he will dwell with them. And they shall be his people; and God himself with them shall be their God.

Revelation 21:4 And God shall wipe away all tears from their eyes: and death shall be no more, nor mourning, nor crying, nor sorrow shall be any more, for the former things are passed away.

Revelation 21:5 And he that sat on the throne, said: Behold, I make all things new. And he said to me: Write, for these words are most faithful and true.

Revelation 21:6 And he said to me: It is done. I am Alpha and Omega; the beginning and the end. To him that thirsteth, I will give of the fountain of the water of life, freely.

Revelation 21:7 He that shall overcome shall possess these things, and I will be his God; and he shall be my son.

Revelation 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, they shall have their portion in the pool burning with fire and brimstone, which is the second death.

Revelation 21:9 And there came one of the seven angels, who had the vials full of the seven last plagues, and spoke with me, saying: Come, and I will shew thee the bride, the wife of the Lamb.

Revelation 21:10 And he took me up in spirit to a great and high mountain: and he shewed me the holy city Jerusalem coming down out of heaven from God,

Revelation 21:11 Having the glory of God, and the light thereof was like to a precious stone, as to the jasper stone, even as crystal.

Revelation 21:12 And it had a wall great and high, having twelve gates, and in the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel.

Revelation 21:13 On the east, three gates: and on the north, three gates: and on the south, three gates: and on the west, three gates.

Revelation 21:14 And the wall of the city had twelve foundations, and in them, the twelve names of the twelve apostles of the Lamb.

Revelation 21:15 And he that spoke with me, had a measure of a reed of gold, to measure the city and the gates thereof, and the wall.

Revelation 21:16 And the city lieth in a foursquare, and the length thereof is as great as the breadth: and he measured the city with the golden reed for twelve thousand furlongs, and the length and the height and the breadth thereof are equal.

Revelation 21:17 And he measured the wall thereof an hundred and forty-four cubits, the measure of a man, which is of an angel.

Revelation 21:18 And the building of the wall thereof was of jasper stone: but the city itself pure gold, like to clear glass.

Revelation 21:19 And the foundations of the wall of the city were adorned with all manner of precious stones. The first foundation was jasper: the second, sapphire: the third, a chalcedony: the fourth, an emerald:

Revelation 21:20 The fifth, sardonyx: the sixth, sardius: the seventh, chrysolite: the eighth, beryl: the ninth, a topaz: the tenth, a chrysoprasus: the eleventh, a jacinth: the twelfth, an amethyst.

Revelation 21:21 And the twelve gates are twelve pearls, one to each: and every several gate was of one several pearl. And the street of the city was pure gold, as it were transparent glass.

Revelation 21:22 And I saw no temple therein. For the Lord God Almighty is the temple thereof, and the Lamb.

Revelation 21:23 And the city hath no need of the sun, nor of the moon, to shine in it. For the glory of God hath enlightened it, and the Lamb is the lamp thereof.

Revelation 21:24 And the nations shall walk in the light of it: and the kings of the earth shall bring their glory and honour into it.

Revelation 21:25 And the gates thereof shall not be shut by day: for there shall be no night there.

Revelation 21:26 And they shall bring the glory and honour of the nations into it.

Revelation 21:27 There shall not enter into it any thing defiled, or that worketh abomination or maketh a lie, but they that are written in the book of life of the Lamb.

Revelation 22:1 And he showed me a river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb.

Revelation 22:2 In the midst of the street thereof, and on both sides of the river, was the tree of life, bearing twelve fruits, yielding its fruits every month, and the leaves of the tree were for the healing of the nations.

Revelation 22:3 And there shall be no curse any more; but the throne of God and of the Lamb shall be in it, and his servants shall serve him.

Revelation 22:4 And they shall see his face: and his name shall be on their foreheads.

Revelation 22:5 And night shall be no more: and they shall not need the light of the lamp, nor the light of the sun, because the Lord God shall enlighten them, and they shall reign for ever and ever.

Revelation 22:6 And he said to me: These words are most faithful and true. And the Lord God of the spirits of the prophets sent his angel to shew his servants the things which must be done shortly.

Revelation 22:7 And, Behold I come quickly. Blessed is he that keepeth the words of the prophecy of this book.

Revelation 22:8 And I, John, who have heard and seen these things. And after I had heard and seen, I fell down to adore before the feet of the angel, who shewed me these things.

Revelation 22:9 And he said to me: See thou do it not: for I am thy fellow servant, and of thy brethren the prophets, and of them that keep the words of the prophecy of this book. Adore God.

Revelation 22:10 And he saith to me: Seal not the words of the prophecy of this book: for the time is at hand.

Revelation 22:11 He that hurteth, let him hurt still: and he that is filthy, let him be filthy still: and he that is just, let him be justified still: and he that is holy, let him be sanctified still.

Revelation 22:12 Behold, I come quickly; and my reward is with me, to render to every man according to his works.

Revelation 22:13 I am Alpha and Omega, the first and the last, the beginning and the end.

Revelation 22:14 Blessed are they that wash their robes in the blood of the Lamb: that they may have a right to the tree of life, and may enter in by the gates into the city.

Revelation 22:15 Without are dogs, and sorcerers, and unchaste, and murderers, and servers of idols, and every one that loveth and maketh a lie.

Revelation 22:16 I Jesus have sent my angel, to testify to you these things in the churches. I am the root and stock of David, the bright and morning star.

Revelation 22:17 And the spirit and the bride say: Come. And he that heareth, let him say: Come. And he that thirsteth, let him come: and he that will, let him take the water of life, freely.

Revelation 22:18 For I testify to every one that heareth the words of the prophecy of this book: If any man shall add to these things, God shall add unto him the plagues written in this book.

Revelation 22:19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from these things that are written in this book.

Revelation 22:20 He that giveth testimony of these things, saith, Surely I come quickly: Amen. Come, Lord Jesus.

Revelation 22:21 The grace of our Lord Jesus Christ be with you all. Amen.

Bible, 1901 American Standard Translation.

Genesis

1:1 In the beginning God created the heavens and the earth.

Genesis 1:2 And the earth was waste and void; and darkness was upon the face of the deep: and the Spirit of God moved upon the face of the waters.

Genesis 1:3 And God said, Let there be light: and there was light.

Genesis 1:4 And God saw the light, that it was good: and God divided the light from the darkness.

Genesis 1:5 And God called the light Day, and the darkness he called Night. And there was evening and there was morning, one day.

Genesis 1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

Genesis 1:7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

Genesis 1:8 And God called the firmament Heaven. And there was evening and there was morning, a second day.

Genesis 1:9 And God said, Let the waters under the heavens be gathered together unto one place, and let the dry land appear: and it was so.

Genesis 1:10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

Genesis 1:11 And God said, Let the earth put forth grass, herbs yielding seed, [and] fruit-trees bearing fruit after their kind, wherein is the seed thereof, upon the earth: and it was so.

Genesis 1:12 And the earth brought forth grass, herbs yielding seed after their kind, and trees bearing fruit, wherein is the seed thereof, after their kind: and God saw that it was good.

Genesis 1:13 And there was evening and there was morning, a third day.

Genesis 1:14 And God said, Let there be lights in the firmament of heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years:

Genesis 1:15 and let them be for lights in the firmament of heaven to give light upon the earth: and it was so.

Genesis 1:16 And God made the two great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also.

Genesis 1:17 And God set them in the firmament of heaven to give light upon the earth,

Genesis 1:18 and to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

Genesis 1:19 And there was evening and there was morning, a fourth day.

Genesis 1:20 And God said, Let the waters swarm with swarms of living creatures, and let birds fly above the earth in the open firmament of heaven.

Genesis 1:21 And God created the great sea-monsters, and every living creature that moveth, wherewith the waters swarmed, after their kind, and every winged bird after its kind: and God saw that it was good.

Genesis 1:22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let birds multiply on the earth.

Genesis 1:23 And there was evening and there was morning, a fifth day.

Genesis 1:24 And God said, Let the earth bring forth living creatures after their kind, cattle, and creeping things, and beasts of the earth after their kind: and it was so.

Genesis 1:25 And God made the beasts of the earth after their kind, and the cattle after their kind, and everything that creepeth upon the ground after its kind: and God saw that it was good.

Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the birds of the heavens, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Genesis 1:27 And God created man in his own image, in the image of God created he him; male and female created he them.

Genesis 1:28 And God blessed them: and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it; and have dominion over the fish of the sea, and over the birds of the heavens, and over every living thing that moveth upon the earth.

Genesis 1:29 And God said, Behold, I have given you every herb yielding seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed; to you it shall be for food:

Genesis 1:30 and to every beast of the earth, and to every bird of the heavens, and to everything that creepeth upon the earth, wherein there is life, [I have given] every green herb for food: and it was so.

Genesis 1:31 And God saw everything that he had made, and, behold, it was very good. And there was evening and there was morning, the sixth day.

Genesis 2:1 And the heavens and the earth were finished, and all the host of them.

Genesis 2:2 And on the seventh day God finished his work which he had made; and he rested on the seventh day from all his work which he had made.

Genesis 2:3 And God blessed the seventh day, and hallowed it; because that in it he rested from all his work which God had created and made.

Genesis 2:4 These are the generations of the heavens and of the earth when they were created, in the day that Jehovah God made earth and heaven.

Genesis 2:5 And no plant of the field was yet in the earth, and no herb of the field had yet sprung up; for Jehovah God had not caused it to rain upon the earth: and there was not a man to till the ground;

Genesis 2:6 but there went up a mist from the earth, and watered the whole face of the ground.

Genesis 2:7 And Jehovah God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Genesis 2:8 And Jehovah God planted a garden eastward, in Eden; and there he put the man whom he had formed.

Genesis 2:9 And out of the ground made Jehovah God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

Genesis 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became four heads.

Genesis 2:11 The name of the first is Pishon: that is it which compasseth the whole land of Havilah, where there is gold;

Genesis 2:12 and the gold of that land is good: there is bdellium and the onyx stone.

Genesis 2:13 And the name of the second river is Gihon: the same is it that compasseth the whole land of Cush.

Genesis 2:14 And the name of the third river is Hiddekel: that is it which goeth in front of Assyria. And the fourth river is the Euphrates.

Genesis 2:15 And Jehovah God took the man, and put him into the garden of Eden to dress it and to keep it.

Genesis 2:16 And Jehovah God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

Genesis 2:17 but of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Genesis 2:18 And Jehovah God said, It is not good that the man should be alone; I will make him a help meet for him.

Genesis 2:19 And out of the ground Jehovah God formed every beast of the field, and every bird of the heavens; and brought them unto the man to see what he would call them: and whatsoever the man called every living creature, that was the name thereof.

Genesis 2:20 And the man gave names to all cattle, and to the birds of the heavens, and to every beast of the field; but for man there was not found a help meet for him.

Genesis 2:21 And Jehovah God caused a deep sleep to fall upon the man, and he slept; and he took one of his ribs, and closed up the flesh instead thereof:

Genesis 2:22 and the rib, which Jehovah God had taken from the man, made he a woman, and brought her unto the man.

Genesis 2:23 And the man said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Genesis 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Genesis 2:25 And they were both naked, the man and his wife, and were not ashamed.

Genesis 3:1 Now the serpent was more subtle than any beast of the field which Jehovah God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of any tree of the garden?

Genesis 3:2 And the woman said unto the serpent, Of the fruit of the trees of the garden we may eat:

Genesis 3:3 but of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Genesis 3:4 And the serpent said unto the woman, Ye shall not surely die:

Genesis 3:5 for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as God, knowing good and evil.

Genesis 3:6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat.

Genesis 3:7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves aprons.

Genesis 3:8 And they heard the voice of Jehovah God walking in the garden in the cool of the day: and the man and his wife hid themselves from the presence of Jehovah God amongst the trees of the garden.

Genesis 3:9 And Jehovah God called unto the man, and said unto him, Where art thou?

Genesis 3:10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

Genesis 3:11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

Genesis 3:12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

Genesis 3:13 And Jehovah God said unto the woman, What is this thou hast done? And the woman said, The serpent beguiled me, and I did eat.

Genesis 3:14 And Jehovah God said unto the serpent, Because thou hast done this, cursed art thou above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

Genesis 3:15 and I will put enmity between thee and the woman, and between thy seed and her seed: he shall bruise thy head, and thou shalt bruise his heel.

Genesis 3:16 Unto the woman he said, I will greatly multiply thy pain and thy conception; in pain thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

Genesis 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in toil shalt thou eat of it all the days of thy life;

Genesis 3:18 thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

Genesis 3:19 in the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Genesis 3:20 And the man called his wife’s name Eve; because she was the mother of all living.

Genesis 3:21 And Jehovah God made for Adam and for his wife coats of skins, and clothed them.

Genesis 3:22 And Jehovah God said, Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever —

Genesis 3:23 therefore Jehovah God sent him forth from the garden of Eden, to till the ground from whence he was taken.

Genesis 3:24 So he drove out the man; and he placed at the east of the garden of Eden the Cherubim, and the flame of a sword which turned every way, to keep the way of the tree of life.

Genesis 4:1 And the man knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man with [the help of] Jehovah.

Genesis 4:2 And again she bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Genesis 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto Jehovah.

Genesis 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And Jehovah had respect unto Abel and to his offering:

Genesis 4:5 but unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

Genesis 4:6 And Jehovah said unto Cain, Why art thou wroth? and why is thy countenance fallen?

Genesis 4:7 If thou doest well, shall it not be lifted up? and if thou doest not well, sin coucheth at the door: and unto thee shall be its desire, but do thou rule over it.

Genesis 4:8 And Cain told Abel his brother. And it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

Genesis 4:9 And Jehovah said unto Cain, Where is Abel thy brother? And he said, I know not: am I my brother’s keeper?

Genesis 4:10 And he said, What hast thou done? the voice of thy brother’s blood crieth unto me from the ground.

Genesis 4:11 And now cursed art thou from the ground, which hath opened its mouth to receive thy brother’s blood from thy hand;

Genesis 4:12 when thou tillest the ground, it shall not henceforth yield unto thee its strength; a fugitive and a wanderer shalt thou be in the earth.

Genesis 4:13 And Cain said unto Jehovah, My punishment is greater than I can bear.

Genesis 4:14 Behold, thou hast driven me out this day from the face of the ground; and from thy face shall I be hid; and I shall be a fugitive and a wanderer in the earth; and it will come to pass, that whosoever findeth me will slay me.

Genesis 4:15 And Jehovah said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And Jehovah appointed a sign for Cain, lest any finding him should smite him.

Genesis 4:16 And Cain went out from the presence of Jehovah, and dwelt in the land of Nod, on the east of Eden.

Genesis 4:17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

Genesis 4:18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methushael; and Methushael begat Lamech.

Genesis 4:19 And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.

Genesis 4:20 And Adah bare Jabal: he was the father of such as dwell in tents and [have] cattle.

Genesis 4:21 And his brother’s name was Jubal: he was the father of all such as handle the harp and pipe.

Genesis 4:22 And Zillah, she also bare Tubal-cain, the forger of every cutting instrument of brass and iron: and the sister of Tubal-cain was Naamah.

Genesis 4:23 And Lamech said unto his wives: Adah and Zillah, hear my voice; Ye wives of Lamech, hearken unto my speech: For I have slain a man for wounding me, And a young man for bruising me:

Genesis 4:24 If Cain shall be avenged sevenfold, Truly Lamech seventy and sevenfold.

Genesis 4:25 And Adam knew his wife again; and she bare a son, and called his name Seth. For, [said she], God hath appointed me another seed instead of Abel; for Cain slew him.

Genesis 4:26 And to Seth, to him also there was born a son; and he called his name Enosh. Then began men to call upon the name of Jehovah.

Genesis 5:1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

Genesis 5:2 male and female created he them, and blessed them, and called their name Adam, in the day when they were created.

Genesis 5:3 And Adam lived a hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:

Genesis 5:4 and the days of Adam after he begat Seth were eight hundred years: and he begat sons and daughters.

Genesis 5:5 And all the days that Adam lived were nine hundred and thirty years: and he died.

Genesis 5:6 And Seth lived a hundred and five years, and begat Enosh:

Genesis 5:7 and Seth lived after he begat Enosh eight hundred and seven years, and begat sons and daughters:

Genesis 5:8 and all the days of Seth were nine hundred and twelve years: and he died.

Genesis 5:9 And Enosh lived ninety years, and begat Kenan.

Genesis 5:10 and Enosh lived after he begat Kenan eight hundred and fifteen years, and begat sons and daughters:

Genesis 5:11 and all the days of Enosh were nine hundred and five years: and he died.

Genesis 5:12 And Kenan lived seventy years, and begat Mahalalel:

Genesis 5:13 and Kenan lived after he begat Mahalalel eight hundred and forty years, and begat sons and daughters:

Genesis 5:14 and all the days of Kenan were nine hundred and ten years: and he died.

Genesis 5:15 And Mahalalel lived sixty and five years, and begat Jared:

Genesis 5:16 And Mahalalel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

Genesis 5:17 and all the days of Mahalalel were eight hundred ninety and five years: and he died.

Genesis 5:18 And Jared lived a hundred sixty and two years, and begat Enoch:

Genesis 5:19 and Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

Genesis 5:20 And all the days of Jared were nine hundred sixty and two years: and he died.

Genesis 5:21 And Enoch lived sixty and five years, and begat Methuselah:

Genesis 5:22 and Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

Genesis 5:23 and all the days of Enoch were three hundred sixty and five years:

Genesis 5:24 and Enoch walked with God: and he was not; for God took him.

Genesis 5:25 And Methuselah lived a hundred eighty and seven years, and begat Lamech:

Genesis 5:26 and Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters.

Genesis 5:27 And all the days of Methuselah were nine hundred sixty and nine years: and he died.

Genesis 5:28 And Lamech lived a hundred eighty and two years, and begat a son:

Genesis 5:29 and he called his name Noah, saying, This same shall comfort us in our work and in the toil of our hands, [which cometh] because of the ground which Jehovah hath cursed.

Genesis 5:30 And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

Genesis 5:31 And all the days of Lamech were seven hundred seventy and seven years: and he died.

Genesis 5:32 And Noah was five hundred years old: And Noah begat Shem, Ham, and Japheth.

Genesis 6:1 And it came to pass, when men began to multiply on the face of the ground, and daughters were born unto them,

Genesis 6:2 that the sons of God saw the daughters of men that they were fair; and they took them wives of all that they chose.

Genesis 6:3 And Jehovah said, My spirit shall not strive with man for ever, for that he also is flesh: yet shall his days be a hundred and twenty years.

Genesis 6:4 The Nephilim were in the earth in those days, and also after that, when the sons of God came unto the daughters of men, and they bare children to them: the same were the mighty men that were of old, the men of renown.

Genesis 6:5 And Jehovah saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

Genesis 6:6 And it repented Jehovah that he had made man on the earth, and it grieved him at his heart.

Genesis 6:7 And Jehovah said, I will destroy man whom I have created from the face of the ground; both man, and beast, and creeping things, and birds of the heavens; for it repenteth me that I have made them.

Genesis 6:8 But Noah found favor in the eyes of Jehovah.

Genesis 6:9 These are the generations of Noah. Noah was a righteous man, [and] perfect in his generations: Noah walked with God.

Genesis 6:10 And Noah begat three sons, Shem, Ham, and Japheth.

Genesis 6:11 And the earth was corrupt before God, and the earth was filled with violence.

Genesis 6:12 And God saw the earth, and, behold, it was corrupt; for all flesh had corrupted their way upon the earth.

Genesis 6:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

Genesis 6:14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

Genesis 6:15 And this is how thou shalt make it: the length of the ark three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

Genesis 6:16 A light shalt thou make to the ark, and to a cubit shalt thou finish it upward; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

Genesis 6:17 And I, behold, I do bring the flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; everything that is in the earth shall die.

Genesis 6:18 But I will establish my covenant with thee; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

Genesis 6:19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

Genesis 6:20 Of the birds after their kind, and of the cattle after their kind, of every creeping thing of the ground after its kind, two of every sort shall come unto thee, to keep them alive.

Genesis 6:21 And take thou unto thee of all food that is eaten, and gather it to thee; and it shall be for food for thee, and for them.

Genesis 6:22 Thus did Noah; according to all that God commanded him, so did he.

Genesis 7:1 And Jehovah said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

Genesis 7:2 Of every clean beast thou shalt take to thee seven and seven, the male and his female; and of the beasts that are not clean two, the male and his female:

Genesis 7:3 of the birds also of the heavens, seven and seven, male and female, to keep seed alive upon the face of all the earth.

Genesis 7:4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living thing that I have made will I destroy from off the face of the ground.

Genesis 7:5 And Noah did according unto all that Jehovah commanded him.

Genesis 7:6 And Noah was six hundred years old when the flood of waters was upon the earth.

Genesis 7:7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

Genesis 7:8 Of clean beasts, and of beasts that are not clean, and of birds, and of everything that creepeth upon the ground,

Genesis 7:9 there went in two and two unto Noah into the ark, male and female, as God commanded Noah.

Genesis 7:10 And it came to pass after the seven days, that the waters of the flood were upon the earth.

Genesis 7:11 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

Genesis 7:12 And the rain was upon the earth forty days and forty nights.

Genesis 7:13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

Genesis 7:14 they, and every beast after its kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after its kind, and every bird after its kind, every bird of every sort.

Genesis 7:15 And they went in unto Noah into the ark, two and two of all flesh wherein is the breath of life.

Genesis 7:16 And they that went in, went in male and female of all flesh, as God commanded him: and Jehovah shut him in.

Genesis 7:17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lifted up above the earth.

Genesis 7:18 And the waters prevailed, and increased greatly upon the earth; and the ark went upon the face of the waters.

Genesis 7:19 And the waters prevailed exceedingly upon the earth; and all the high mountains that were under the whole heaven were covered.

Genesis 7:20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

Genesis 7:21 And all flesh died that moved upon the earth, both birds, and cattle, and beasts, and every creeping thing that creepeth upon the earth, and every man:

Genesis 7:22 all in whose nostrils was the breath of the spirit of life, of all that was on the dry land, died.

Genesis 7:23 And every living thing was destroyed that was upon the face of the ground, both man, and cattle, and creeping things, and birds of the heavens; and they were destroyed from the earth: and Noah only was left, and they that were with him in the ark.

Genesis 7:24 And the waters prevailed upon the earth a hundred and fifty days.

Genesis 8:1 And God remembered Noah, and all the beasts, and all the cattle that were with him in the ark: and God made a wind to pass over the earth, and the waters assuaged;

Genesis 8:2 the fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

Genesis 8:3 and the waters returned from off the earth continually: and after the end of a hundred and fifty days the waters decreased.

Genesis 8:4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

Genesis 8:5 And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.

Genesis 8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

Genesis 8:7 and he sent forth a raven, and it went forth to and fro, until the waters were dried up from off the earth.

Genesis 8:8 And he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

Genesis 8:9 but the dove found no rest for the sole of her foot, and she returned unto him to the ark; for the waters were on the face of the whole earth: and he put forth his hand, and took her, and brought her in unto him into the ark.

Genesis 8:10 And he stayed yet other seven days; and again he sent forth the dove out of the ark;

Genesis 8:11 and the dove came in to him at eventide; and, lo, in her mouth an olive-leaf plucked off: so Noah knew that the waters were abated from off the earth.

Genesis 8:12 And he stayed yet other seven days, and sent forth the dove; and she returned not again unto him any more.

Genesis 8:13 And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dried.

Genesis 8:14 And in the second month, on the seven and twentieth day of the month, was the earth dry.

Genesis 8:15 And God spake unto Noah, saying, Genesis 8:16 Go forth from the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

Genesis 8:17 Bring forth with thee every living thing that is with thee of all flesh, both birds, and cattle, and every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

Genesis 8:18 And Noah went forth, and his sons, and his wife, and his sons' wives with him:

Genesis 8:19 every beast, every creeping thing, and every bird, whatsoever moveth upon the earth, after their families, went forth out of the ark.

Genesis 8:20 And Noah builded an altar unto Jehovah, and took of every clean beast, and of every clean bird, and offered burnt-offerings on the altar.

Genesis 8:21 And Jehovah smelled the sweet savor; and Jehovah said in his heart, I will not again curse the ground any more for man's sake, for that the imagination of man's heart is evil from his youth; neither will I again smite any more everything living, as I have done.

Genesis 8:22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

Genesis 9:1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

Genesis 9:2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every bird of the heavens; With all wherewith the ground teemeth, and all the fishes of the sea, into your hand are they delivered.

Genesis 9:3 Every moving thing that liveth shall be food for you; As the green herb have I given you all.

Genesis 9:4 But flesh with the life thereof, [which is] the blood thereof, shall ye not eat.

Genesis 9:5 And surely your blood, [the blood] of your lives, will I require; At the hand of every beast will I require it. And at the hand of man, even at the hand of every man's brother, will I require the life of man.

Genesis 9:6 Whoso sheddeth man's blood, by man shall his blood be shed: For in the image of God made he man.

Genesis 9:7 And you, be ye fruitful, and multiply; Bring forth abundantly in the earth, and multiply therein.

Genesis 9:8 And God spake unto Noah, and to his sons with him, saying,

Genesis 9:9 And I, behold, I establish my covenant with you, and with your seed after you;

Genesis 9:10 and with every living creature that is with you, the birds, the cattle, and every beast of the earth with you. Of all that go out of the ark, even every beast of the earth.

Genesis 9:11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of the flood; neither shall there any more be a flood to destroy the earth.

Genesis 9:12 And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:

Genesis 9:13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

Genesis 9:14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud,

Genesis 9:15 and I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

Genesis 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

Genesis 9:17 And God said unto Noah, This is the token of the covenant which I have established between me and all flesh that is upon the earth.

Genesis 9:18 And the sons of Noah, that went forth from the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.

Genesis 9:19 These three were the sons of Noah: and of these was the whole earth overspread.

Genesis 9:20 And Noah began to be a husbandman, and planted a vineyard:

Genesis 9:21 and he drank of the wine, and was drunken. And he was uncovered within his tent.

Genesis 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

Genesis 9:23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father. And their faces were backward, and they saw not their father’s nakedness.

Genesis 9:24 And Noah awoke from his wine, and knew what his youngest son had done unto him.

Genesis 9:25 And he said, Cursed be Canaan; A servant of servants shall he be unto his brethren.

Genesis 9:26 And he said, Blessed be Jehovah, the God of Shem; And let Canaan be his servant.

Genesis 9:27 God enlarge Japheth, And let him dwell in the tents of Shem; And let Canaan be his servant.

Genesis 9:28 And Noah lived after the flood three hundred and fifty years.

Genesis 9:29 And all the days of Noah were nine hundred and fifty years: And he died.

Genesis 10:1 Now these are the generations of the sons of Noah, [namely], of Shem, Ham, and Japheth: and unto them were sons born after the flood.

Genesis 10:2 The sons of Japheth: Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

Genesis 10:3 And the sons of Gomer: Ashkenaz, and Riphath, and Togarmah.

Genesis 10:4 And the sons of Javan: Elishah, and Tarshish, Kittim, and Dodanim.

Genesis 10:5 Of these were the isles of the nations divided in their lands, every one after his tongue, after their families, in their nations.

Genesis 10:6 And the sons of Ham: Cush, and Mizraim, and Put, and Canaan.

Genesis 10:7 And the sons of Cush: Seba, and Havilah, and Sabtah, and Raamah, and Sabteca; and the sons of Raamah: Sheba, and Dedan.

Genesis 10:8 And Cush begat Nimrod: he began to be a mighty one in the earth.

Genesis 10:9 He was a mighty hunter before Jehovah: wherefore it is said, Like Nimrod a mighty hunter before Jehovah.

Genesis 10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

Genesis 10:11 Out of that land he went forth into Assyria, and builded Nineveh, and Rehoboth-ir, and Calah,

Genesis 10:12 and Resen between Nineveh and Calah (the same is the great city).

Genesis 10:13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

Genesis 10:14 and Pathrusim, and Casluhim (whence went forth the Philistines), and Caphtorim.

Genesis 10:15 And Canaan begat Sidon his first-born, and Heth,

Genesis 10:16 and the Jebusite, and the Amorite, and the Girgashite,

Genesis 10:17 and the Hivite, and the Arkite, and the Sinite, Genesis 10:18 and the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanite spread abroad.

Genesis 10:19 And the border of the Canaanite was from Sidon, as thou goest toward Gerar, unto Gaza; as thou goest toward Sodom and Gomorrah and Admah and Zeboiim, unto Lasha.

Genesis 10:20 These are the sons of Ham, after their families, after their tongues, in their lands, in their nations.

Genesis 10:21 And unto Shem, the father of all the children of Eber, the elder brother of Japheth, to him also were children born.

Genesis 10:22 The sons of Shem: Elam, and Asshur, and Arpachshad, and Lud, and Aram.

Genesis 10:23 And the sons of Aram: Uz, and Hul, and Gether, and Mash.

Genesis 10:24 And Arpachshad begat Shelah; and Shelah begat Eber.

Genesis 10:25 And unto Eber were born two sons: The name of the one was Peleg. For in his days was the earth divided. And his brother’s name was Joktan.

Genesis 10:26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

Genesis 10:27 and Hadoram, and Uzal, and Diklah,

Genesis 10:28 and Obal, and Abimael, and Sheba,

Genesis 10:29 and Ophir, and Havilah, and Jobab: all these were the sons of Joktan.

Genesis 10:30 And their dwelling was from Mesha, as thou goest toward Sephar, the mountain of the east.

Genesis 10:31 These are the sons of Shem, after their families, after their tongues, in their lands, after their nations.

Genesis 10:32 These are the families of the sons of Noah, after their generations, in their nations: and of these were the nations divided in the earth after the flood.

Genesis 11:1 And the whole earth was of one language and of one speech.

Genesis 11:2 And it came to pass, as they journeyed east, that they found a plain in the land of Shinar; and they dwelt there.

Genesis 11:3 And they said one to another, Come, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

Genesis 11:4 And they said, Come, let us build us a city, and a tower, whose top [may reach] unto heaven, and let us make us a name; lest we be scattered abroad upon the face of the whole earth.

Genesis 11:5 And Jehovah came down to see the city and the tower, which the children of men builded.

Genesis 11:6 And Jehovah said, Behold, they are one people, and they have all one language; and this is what they begin to do: and now nothing will be withholden from them, which they purpose to do.

Genesis 11:7 Come, let us go down, and there confound their language, that they may not understand one another’s speech.

Genesis 11:8 So Jehovah scattered them abroad from thence upon the face of all the earth: and they left off building the city.

Genesis 11:9 Therefore was the name of it called Babel; because Jehovah did there confound the language of all the earth: and from thence did Jehovah scatter them abroad upon the face of all the earth.

Genesis 11:10 These are the generations of Shem. Shem was a hundred years old, and begat Arpachshad two years after the flood.

Genesis 11:11 and Shem lived after he begat Arpachshad five hundred years, and begat sons and daughters.

Genesis 11:12 And Arpachshad lived five and thirty years, and begat Shelah.

Genesis 11:13 and Arpachshad lived after he begat Shelah four hundred and three years, and begat sons and daughters.

Genesis 11:14 And Shelah lived thirty years, and begat Eber:

Genesis 11:15 and Shelah lived after he begat Eber four hundred and three years, and begat sons and daughters.

Genesis 11:16 And Eber lived four and thirty years, and begat Peleg:

Genesis 11:17 and Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.

Genesis 11:18 And Peleg lived thirty years, and begat Reu:

Genesis 11:19 and Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.

Genesis 11:20 And Reu lived two and thirty years, and begat Serug:

Genesis 11:21 and Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.

Genesis 11:22 And Serug lived thirty years, and begat Nahor:

Genesis 11:23 and Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

Genesis 11:24 And Nahor lived nine and twenty years, and begat Terah:

Genesis 11:25 and Nahor lived after he begat Terah a hundred and nineteen years, and begat sons and daughters.

Genesis 11:26 And Terah lived seventy years, and begat Abram, Nahor, and Haran.

Genesis 11:27 Now these are the generations of Terah. Terah begat Abram, Nahor, and Haran. And Haran begat Lot.

Genesis 11:28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.

Genesis 11:29 And Abram and Nahor took them wives: The name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

Genesis 11:30 And Sarai was barren; She had no child.

Genesis 11:31 And Terah took Abram his son, and Lot the son of Haran, his son's son, and Sarai his daughter-in-law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

Genesis 11:32 And the days of Terah were two hundred and five years: and Terah died in Haran.

Genesis 12:1 Now Jehovah said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto the land that I will show thee:

Genesis 12:2 and I will make of thee a great nation, and I will bless thee, and make they name great; and be thou a blessing;

Genesis 12:3 and I will bless them that bless thee, and him that curseth thee will I curse: and in thee shall all the families of the earth be blessed.

Genesis 12:4 So Abram went, as Jehovah had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

Genesis 12:5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

Genesis 12:6 And Abram passed through the land unto the place of Shechem, unto the oak of Moreh. And the Canaanite was then in the land.

Genesis 12:7 And Jehovah appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto Jehovah, who appeared unto him.

Genesis 12:8 And he removed from thence unto the mountain on the east of Beth-el, and pitched his tent, having Beth-el on the west, and Ai on the east: and there he builded an altar unto Jehovah, and called upon the name of Jehovah.

Genesis 12:9 And Abram journeyed, going on still toward the South.

Genesis 12:10 And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was sore in the land.

Genesis 12:11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon:

Genesis 12:12 and it will come to pass, when the Egyptians shall see thee, that they will say, This is his wife: and they will kill me, but they will save thee alive.

Genesis 12:13 Say, I pray thee, thou art my sister; that it may be well with me for thy sake, and that my soul may live because of thee.

Genesis 12:14 And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she was very fair.

Genesis 12:15 And the princes of Pharaoh saw her, and praised her to Pharaoh: and the woman was taken into Pharaoh's house.

Genesis 12:16 And he dealt well with Abram for her sake: and he had sheep, and oxen, and he-asses, and men-servants, and maid-servants, and she-asses, and camels.

Genesis 12:17 And Jehovah plagued Pharaoh and his house with great plagues because of Sarai, Abram's wife.

Genesis 12:18 And Pharaoh called Abram, and said, What is this that thou hast done unto me? why didst thou not tell me that she was thy wife?

Genesis 12:19 why saidst thou, She is my sister, so that I took her to be my wife? now therefore behold thy wife, take her, and go thy way.

Genesis 12:20 And Pharaoh gave men charge concerning him: and they brought him on the way, and his wife, and all that he had.

Genesis 13:1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the South.

Genesis 13:2 And Abram was very rich in cattle, in silver, and in gold.

Genesis 13:3 And he went on his journeys from the South even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Ai,

Genesis 13:4 unto the place of the altar, which he had made there at the first: and there Abram called on the name of Jehovah.

Genesis 13:5 And Lot also, who went with Abram, had flocks, and herds, and tents.

Genesis 13:6 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

Genesis 13:7 And there was a strife between the herdsmen of Abram's cattle and the herdsmen of Lot's cattle: and the Canaanite and the Perizzite dwelt then in the land.

Genesis 13:8 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdsmen and thy herdsmen; for we are brethren.

Genesis 13:9 Is not the whole land before thee? separate thyself, I pray thee, from me. If [thou wilt take] the left hand, then I will go to the right. Or if [thou take] the right hand, then I will go to the left.

Genesis 13:10 And Lot lifted up his eyes, and beheld all the Plain of the Jordan, that it was well watered every where, before Jehovah destroyed Sodom and Gomorrah, like the garden of Jehovah, like the land of Egypt, as thou goest unto Zoar.

Genesis 13:11 So Lot chose him all the Plain of the Jordan; and Lot journeyed east: and they separated themselves the one from the other.

Genesis 13:12 Abram dwelt in the land of Canaan, and Lot dwelt in the cities of the Plain, and moved his tent as far as Sodom.

Genesis 13:13 Now the men of Sodom were wicked and sinners against Jehovah exceedingly.

Genesis 13:14 And Jehovah said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art, northward and southward and eastward and westward:

Genesis 13:15 for all the land which thou seest, to thee will I give it, and to thy seed for ever.

Genesis 13:16 And I will make thy seed as the dust of the earth: So that if a man can number the dust of the earth, then may thy seed also be numbered.

Genesis 13:17 Arise, walk through the land in the length of it and in the breadth of it; for unto thee will I give it.

Genesis 13:18 And Abram moved his tent, and came and dwelt by the oaks of Mamre, which are in Hebron, and built there an altar unto Jehovah.

Genesis 14:1 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim,

Genesis 14:2 that they made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela (the same is Zoar).

Genesis 14:3 All these joined together in the vale of Siddim (the same is the Salt Sea).

Genesis 14:4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

Genesis 14:5 And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaim in Ashteroth-karnaim, and the Zuzim in Ham, and the Emim in Shaveh-kiriathaim, Genesis 14:6 and the Horites in their mount Seir, unto Elparan, which is by the wilderness.

Genesis 14:7 And they returned, and came to En-mishpat (the same is Kadesh), and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazazon-tamar.

Genesis 14:8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same is Zoar); and they set the battle in array against them in the vale of Siddim;

Genesis 14:9 against Chedorlaomer king of Elam, and Tidal king of Goiim, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings against the five.

Genesis 14:10 Now the vale of Siddim was full of slime pits; and the kings of Sodom and Gomorrah fled, and they fell there, and they that remained fled to the mountain.

Genesis 14:11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

Genesis 14:12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

Genesis 14:13 And there came one that had escaped, and told Abram the Hebrew: now he dwelt by the oaks of Mamre, the Amorite, brother of Eshcol, and brother of Aner; and these were confederate with Abram.

Genesis 14:14 And when Abram heard that his brother was taken captive, he led forth his trained men, born in his house, three hundred and eighteen, and pursued as far as Dan.

Genesis 14:15 And he divided himself against them by night, he and his servants, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

Genesis 14:16 And he brought back all the goods, and also brought back his brother Lot, and his goods, and the women also, and the people.

Genesis 14:17 And the king of Sodom went out to meet him, after his return from the slaughter of Chedorlaomer and the kings that were with him, at the vale of Shaveh (the same is the King's Vale).

Genesis 14:18 And Melchizedek king of Salem brought forth bread and wine: and he was priest of God Most High.

Genesis 14:19 And he blessed him, and said, Blessed be Abram of God Most High, possessor of heaven and earth:

Genesis 14:20 and blessed be God Most High, who hath delivered thine enemies into thy hand. And he gave him a tenth of all.

Genesis 14:21 And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

Genesis 14:22 And Abram said to the king of Sodom, I have lifted up my hand unto Jehovah, God Most High, possessor of heaven and earth,

Genesis 14:23 that I will not take a thread nor a shoe-latchet nor aught that is thine, lest thou shouldest say, I have made Abram rich:

Genesis 14:24 save only that which the young men have eaten, and the portion of the men that went with me, Aner, Eshcol, and Mamre. Let them take their portion.

Genesis 15:1 After these things the word of Jehovah came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, [and] thy exceeding great reward.

Genesis 15:2 And Abram said, O Lord Jehovah, what wilt thou give me, seeing I go childless, and he that shall be possessor of my house is Eliezer of Damascus?

Genesis 15:3 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.

Genesis 15:4 And, behold, the word of Jehovah came unto him, saying, This man shall not be thine heir; But he that shall come forth out of thine own bowels shall be thine heir.

Genesis 15:5 And he brought him forth abroad, and said, Look now toward heaven, and number the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

Genesis 15:6 And he believed in Jehovah; and he reckoned it to him for righteousness.

Genesis 15:7 And he said unto him, I am Jehovah that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

Genesis 15:8 And he said, O Lord Jehovah, whereby shall I know that I shall inherit it?

Genesis 15:9 And he said unto him, Take me a heifer three years old, and a she-goat three years old, and a ram three years old, and a turtle-dove, and a young pigeon.

Genesis 15:10 And he took him all these, and divided them in the midst, and laid each half over against the other: but the birds divided he not.

Genesis 15:11 And the birds of prey came down upon the carcasses, and Abram drove them away.

Genesis 15:12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, a horror of great darkness fell upon him.

Genesis 15:13 And he said unto Abram, Know of a surety that thy seed shall be sojourners in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

Genesis 15:14 and also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Genesis 15:15 But thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

Genesis 15:16 And in the fourth generation they shall come hither again; for the iniquity of the Amorite is not yet full.

Genesis 15:17 And it came to pass, that, when the sun went down, and it was dark, behold, a smoking furnace, and a flaming torch that passed between these pieces.

Genesis 15:18 In that day Jehovah made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19 the Kenite, and the Kenizzite, and the Kadmonite,

Genesis 15:20 and the Hittite, and the Perizzite, and the Rephaim,

Genesis 15:21 and the Amorite, and the Canaanite, and the Girgashite, and the Jebusite.

Genesis 16:1 Now Sarai, Abram's wife, bare him no children: and she had a handmaid, an Egyptian, whose name was Hagar.

Genesis 16:2 And Sarai said unto Abram, Behold now, Jehovah hath restrained me from bearing; go in, I pray thee, unto my handmaid; it may be that I shall obtain children by her. And Abram hearkened to the voice of Sarai.

Genesis 16:3 And Sarai, Abram's wife, took Hagar the Egyptian, her handmaid, after Abram had dwelt ten years in the land of Canaan, and gave her to Abram her husband to be his wife.

Genesis 16:4 And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

Genesis 16:5 And Sarai said unto Abram, My wrong be upon thee: I gave my handmaid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: Jehovah judge between me and thee.

Genesis 16:6 But Abram said unto Sarai, Behold, thy maid is in thy hand; do to her that which is good in thine eyes. And Sarai dealt hardly with her, and she fled from her face.

Genesis 16:7 And the angel of Jehovah found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

Genesis 16:8 And he said, Hagar, Sarai's handmaid, whence camest thou? and whither goest thou? And she said, I am fleeing from the face of my mistress Sarai.

Genesis 16:9 And the angel of Jehovah said unto her, Return to thy mistress, and submit thyself under her hands.

Genesis 16:10 And the angel of Jehovah said unto her, I will greatly multiply thy seed, that it shall not be numbered for multitude.

Genesis 16:11 And the angel of Jehovah said unto her, Behold, thou art with child, and shalt bear a son; and thou shalt call his name Ishmael, because Jehovah hath heard thy affliction.

Genesis 16:12 And he shall be [as] a wild ass among men; his hand [shall be] against every man, and every man's hand against him; and he shall dwell over against all his brethren.

Genesis 16:13 And she called the name of Jehovah that spake unto her, Thou art a God that seeth: for she said, Have I even here looked after him that seeth me?

Genesis 16:14 Wherefore the well was called Beer-lahai-roi; behold, it is between Kadesh and Bered.

Genesis 16:15 And Hagar bare Abram a son: and Abram called the name of his son, whom Hagar bare, Ishmael.

Genesis 16:16 And Abram was fourscore and six years old, when Hagar bare Ishmael to Abram.

Genesis 17:1 And when Abram was ninety years old and nine, Jehovah appeared to Abram, and said unto him, I am God Almighty; walk before me, and be thou perfect.

Genesis 17:2 And I will make my covenant between me and thee, and will multiply thee exceedingly.

Genesis 17:3 And Abram fell on his face: and God talked with him, saying,

Genesis 17:4 As for me, behold, my covenant is with thee, and thou shalt be the father of a multitude of nations.

Genesis 17:5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for the father of a multitude of nations have I made thee.

Genesis 17:6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

Genesis 17:7 And I will establish my covenant between me and thee and thy seed after thee throughout their generations for an everlasting covenant, to be a God unto thee and to thy seed after thee.

Genesis 17:8 And I will give unto thee, and to thy seed after thee, the land of thy sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.

Genesis 17:9 And God said unto Abraham, And as for thee, thou shalt keep my covenant, thou, and thy seed after thee throughout their generations.

Genesis 17:10 This is my covenant, which ye shall keep, between me and you and thy seed after thee: every male among you shall be circumcised.

Genesis 17:11 And ye shall be circumcised in the flesh of your foreskin; and it shall be a token of a covenant betwixt me and you.

Genesis 17:12 And he that is eight days old shall be circumcised among you, every male throughout your generations, he that is born in the house, or bought with money of any foreigner that is not of thy seed.

Genesis 17:13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

Genesis 17:14 And the uncircumcised male who is not circumcised in the flesh of his foreskin, that soul shall be cut off from his people; he hath broken my covenant.

Genesis 17:15 And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

Genesis 17:16 And I will bless her, and moreover I will give thee a son of her: yea, I will bless her, and she shall be [a mother of] nations; kings of peoples shall be of her.

Genesis 17:17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is a hundred years old? and shall Sarah, that is ninety years old, bear?

Genesis 17:18 And Abraham said unto God, Oh that Ishmael might live before thee!

Genesis 17:19 And God said, Nay, but Sarah thy wife shall bear thee a son; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant for his seed after him.

Genesis 17:20 And as for Ishmael, I have heard thee: behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

Genesis 17:21 But my covenant will I establish with Isaac, whom Sarah shall bear unto thee at this set time in the next year.

Genesis 17:22 And he left off talking with him, and God went up from Abraham.

Genesis 17:23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham’s house, and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

Genesis 17:24 And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin.

Genesis 17:25 And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin.

Genesis 17:26 In the selfsame day was Abraham circumcised, and Ishmael his son.

Genesis 17:27 And all the men of his house, those born in the house, and those bought with money of a foreigner, were circumcised with him.

Genesis 18:1 And Jehovah appeared unto him by the oaks of Mamre, as he sat in the tent door in the heat of the day;

Genesis 18:2 and he lifted up his eyes and looked, and, lo, three men stood over against him: and when he saw them, he ran to meet them from the tent door, and bowed himself to the earth,

Genesis 18:3 and said, My lord, if now I have found favor in thy sight, pass not away, I pray thee, from thy servant:

Genesis 18:4 let now a little water be fetched, and wash your feet, and rest yourselves under the tree:

Genesis 18:5 and I will fetch a morsel of bread, and strengthen ye your heart; after that ye shall pass on: forasmuch as ye are come to your servant. And they said, So do, as thou hast said.

Genesis 18:6 And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes.

Genesis 18:7 And Abraham ran unto the herd, and fetched a calf tender and good, and gave it unto the servant; and he hasted to dress it.

Genesis 18:8 And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

Genesis 18:9 And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.

Genesis 18:10 And he said, I will certainly return unto thee when the season cometh round; and, lo, Sarah thy wife shall have a son. And Sarah heard in the tent door, which was behind him.

Genesis 18:11 Now Abraham and Sarah were old, [and] well stricken in age; it had ceased to be with Sarah after the manner of women.

Genesis 18:12 And Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

Genesis 18:13 And Jehovah said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, who am old?

Genesis 18:14 Is anything too hard for Jehovah? At the set time I will return unto thee, when the season cometh round, and Sarah shall have a son.

Genesis 18:15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

Genesis 18:16 And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

Genesis 18:17 And Jehovah said, Shall I hide from Abraham that which I do;

Genesis 18:18 seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Genesis 18:19 For I have known him, to the end that he may command his children and his household after him, that they may keep the way of Jehovah, to do righteousness and justice; to the end that Jehovah may bring upon Abraham that which he hath spoken of him.

Genesis 18:20 And Jehovah said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

Genesis 18:21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

Genesis 18:22 And the men turned from thence, and went toward Sodom: but Abraham stood yet before Jehovah.

Genesis 18:23 And Abraham drew near, and said, Wilt thou consume the righteous with the wicked?

Genesis 18:24 Peradventure there are fifty righteous within the city: wilt thou consume and not spare the place for the fifty righteous that are therein?

Genesis 18:25 That be far from thee to do after this manner, to slay the righteous with the wicked, that so the righteous should be as the wicked; that be far from thee: shall not the Judge of all the earth do right?

Genesis 18:26 And Jehovah said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sake.

Genesis 18:27 And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, who am but dust and ashes:

Genesis 18:28 peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five? And he said, I will not destroy it, if I find there forty and five.

Genesis 18:29 And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for the forty's sake.

Genesis 18:30 And he said, Oh let not the Lord be angry, and I will speak: peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there.

Genesis 18:31 And he said, Behold now, I have taken upon me to speak unto the Lord: peradventure there shall be twenty found there. And he said, I will not destroy it for the twenty's sake.

Genesis 18:32 And he said, Oh let not the Lord be angry, and I will speak yet but this once: peradventure ten shall be found there. And he said, I will not destroy it for the ten's sake.

Genesis 18:33 And Jehovah went his way, as soon as he had left off communing with Abraham: and Abraham returned unto his place.

Genesis 19:1 And the two angels came to Sodom at even; and Lot sat in the gate of Sodom: and Lot saw them, and rose up to meet them; and he bowed himself with his face to the earth;

Genesis 19:2 and he said, Behold now, my lords, turn aside, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your way. And they said, Nay; but we will abide in the street all night.

Genesis 19:3 And he urged them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

Genesis 19:4 But before they lay down, the men of the city, [even] the men of Sodom, compassed the house round, both young and old, all the people from every quarter;

Genesis 19:5 and they called unto Lot, and said unto him, Where are the men that came in to thee this night? bring them out unto us, that we may know them.

Genesis 19:6 And Lot went out unto them to the door, and shut the door after him.

Genesis 19:7 And he said, I pray you, my brethren, do not so wickedly.

Genesis 19:8 Behold now, I have two daughters that have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing, forasmuch as they are come under the shadow of my roof.

Genesis 19:9 And they said, Stand back. And they said, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and drew near to break the door.

Genesis 19:10 But the men put forth their hand, and brought Lot into the house to them, and shut to the door.

Genesis 19:11 And they smote the men that were at the door of the house with blindness, both small and great, so that they wearied themselves to find the door.

Genesis 19:12 And the men said unto Lot, Hast thou here any besides? son-in-law, and thy sons, and thy daughters, and whomsoever thou hast in the city, bring them out of the place:

Genesis 19:13 for we will destroy this place, because the cry of them is waxed great before Jehovah: and Jehovah hath sent us to destroy it.

Genesis 19:14 And Lot went out, and spake unto his sons-in-law, who married his daughters, and said, Up, get you out of this place; for Jehovah will destroy the city. But he seemed unto his sons-in-law as one that mocked.

Genesis 19:15 And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters that are here, lest thou be consumed in the iniquity of the city.

Genesis 19:16 But he lingered; and the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters, Jehovah being merciful unto him; and they brought him forth, and set him without the city.

Genesis 19:17 And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the Plain; escape to the mountain, lest thou be consumed.

Genesis 19:18 And Lot said unto them, Oh, not so, my lord:

Genesis 19:19 behold now, thy servant hath found favor in thy sight, and thou hast magnified thy lovingkindness, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest evil overtake me, and I die:

Genesis 19:20 behold now, this city is near to flee unto, and it is a little one. Oh let me escape thither (is it not a little one?), and my soul shall live.

Genesis 19:21 And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow the city of which thou hast spoken.

Genesis 19:22 Haste thee, escape thither; for I cannot do anything till thou be come thither. Therefore the name of the city was called Zoar.

Genesis 19:23 The sun was risen upon the earth when Lot came unto Zoar.

Genesis 19:24 Then Jehovah rained upon Sodom and upon Gomorrah brimstone and fire from Jehovah out of heaven;

Genesis 19:25 and he overthrew those cities, and all the Plain, and all the inhabitants of the cities, and that which grew upon the ground.

Genesis 19:26 But his wife looked back from behind him, and she became a pillar of salt.

Genesis 19:27 And Abraham gat up early in the morning to the place where he had stood before Jehovah:

Genesis 19:28 and he looked toward Sodom and Gomorrah, and toward all the land of the Plain, and beheld, and, lo, the smoke of the land went up as the smoke of a furnace.

Genesis 19:29 And it came to pass, when God destroyed the cities of the Plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in which Lot dwelt.

Genesis 19:30 And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

Genesis 19:31 And the first-born said unto the younger, Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth:

Genesis 19:32 come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

Genesis 19:33 And they made their father drink wine that night: and the first-born went in, and lay with her father; and he knew not when she lay down, nor when she arose.

Genesis 19:34 And it came to pass on the morrow, that the first-born said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.

Genesis 19:35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he knew not when she lay down, nor when she arose.

Genesis 19:36 Thus were both the daughters of Lot with child by their father.

Genesis 19:37 And the first-born bare a son, and called his name Moab: the same is the father of the Moabites unto this day.

Genesis 19:38 And the younger, she also bare a son, and called his name Ben-ammi: the same is the father of the children of Ammon unto this day.

Genesis 20:1 And Abraham journeyed from thence toward the land of the South, and dwelt between Kadesh and Shur. And he sojourned in Gerar.

Genesis 20:2 And Abraham said of Sarah his wife, She is my sister. And Abimelech king of Gerar sent, and took Sarah.

Genesis 20:3 But God came to Abimelech in a dream of the night, and said to him, Behold, thou art but a dead man, because of the woman whom thou hast taken. For she is a man’s wife.

Genesis 20:4 Now Abimelech had not come near her. And he said, Lord, wilt thou slay even a righteous nation?

Genesis 20:5 Said he not himself unto me, She is my sister? And she, even she herself said, He is my brother. In the integrity of my heart and the innocency of my hands have I done this.

Genesis 20:6 And God said unto him in the dream, Yea, I know that in the integrity of thy heart thou has done this, and I also withheld thee from sinning against me. Therefore suffered I thee not to touch her.

Genesis 20:7 Now therefore restore the man’s wife. For he is a prophet, and he shall pray for thee, and thou shalt live. And if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.

Genesis 20:8 And Abimelech rose early in the morning, and called all his servants, and told all these things in their ear. And the men were sore afraid.

Genesis 20:9 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? And wherein have I sinned against thee, that thou hast brought on me and on my kingdom a great sin? Thou hast done deeds unto me that ought not to be done.

Genesis 20:10 And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?

Genesis 20:11 And Abraham said, Because I thought, Surely the fear of God is not in this place. And they will slay me for my wife’s sake.

Genesis 20:12 And moreover she is indeed my sister, the daughter of my father, but not the daughter of my mother; and she became my wife:

Genesis 20:13 and it came to pass, when God caused me to wander from my father’s house, that I said unto her, This is thy kindness which thou shalt show unto me. At every place whither we shall come, say of me, He is my brother.

Genesis 20:14 And Abimelech took sheep and oxen, and men-servants and women-servants, and gave them unto Abraham, and restored him Sarah his wife.

Genesis 20:15 And Abimelech said, Behold, my land is before thee. Dwell where it pleaseth thee.

Genesis 20:16 And unto Sarah he said, Behold, I have given thy brother a thousand pieces of silver. Behold, it is for thee a covering of the eyes to all that are with thee. And in respect of all thou art righted.

Genesis 20:17 And Abraham prayed unto God. And God healed Abimelech, and his wife, and his maid-servants. And they bare children.

Genesis 20:18 For Jehovah had fast closed up all the wombs of the house of Abimelech, because of Sarah, Abraham’s wife.

Genesis 21:1 And Jehovah visited Sarah as he had said, and Jehovah did unto Sarah as he had spoken.

Genesis 21:2 And Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

Genesis 21:3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

Genesis 21:4 And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him.

Genesis 21:5 And Abraham was a hundred years old, when his son Isaac was born unto him.

Genesis 21:6 And Sarah said, God hath made me to laugh. Every one that heareth will laugh with me.

Genesis 21:7 And she said, Who would have said unto Abraham, that Sarah should give children suck? For I have borne him a son in his old age.

Genesis 21:8 And the child grew, and was weaned. And Abraham made a great feast on the day that Isaac was weaned.

Genesis 21:9 And Sarah saw the son of Hagar the Egyptian, whom she had borne unto Abraham, mocking.

Genesis 21:10 Wherefore she said unto Abraham, Cast out this handmaid and her son. For the son of this handmaid shall not be heir with my son, even with Isaac.

Genesis 21:11 And the thing was very grievous in Abraham's sight on account of his son.

Genesis 21:12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy handmaid. In all that Sarah saith unto thee, hearken unto her voice. For in Isaac shall thy seed be called.

Genesis 21:13 And also of the son of the handmaid will I make a nation, because he is thy seed.

Genesis 21:14 And Abraham rose up early in the morning, and took bread and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and [gave her] the child, and sent her away. And she departed, and wandered in the wilderness of Beer-sheba.

Genesis 21:15 And the water in the bottle was spent, and she cast the child under one of the shrubs.

Genesis 21:16 And she went, and sat her down over against him a good way off, as it were a bowshot. For she said, Let me not look upon the death of the child. And she sat over against him, and lifted up her voice, and wept.

Genesis 21:17 And God heard the voice of the lad. And the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? Fear not. For God hath heard the voice of the lad where he is.

Genesis 21:18 Arise, lift up the lad, and hold him in thy hand. For I will make him a great nation.

Genesis 21:19 And God opened her eyes, and she saw a well of water. And she went, and filled the bottle with water, and gave the lad drink.

Genesis 21:20 And God was with the lad, and he grew. And he dwelt in the wilderness, and became, as he grew up, an archer.

Genesis 21:21 And he dwelt in the wilderness of Paran. And his mother took him a wife out of the land of Egypt.

Genesis 21:22 And it came to pass at that time, that Abimelech and Phicol the captain of his host spake unto Abraham, saying, God is with thee in all that thou doest.

Genesis 21:23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son. But according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

Genesis 21:24 And Abraham said, I will swear.

Genesis 21:25 And Abraham reproved Abimelech because of the well of water, which Abimelech's servants had violently taken away.

Genesis 21:26 And Abimelech said, I know not who hath done this thing. Neither didst thou tell me, neither yet heard I of it, but to-day.

Genesis 21:27 And Abraham took sheep and oxen, and gave them unto Abimelech. And they two made a covenant.

Genesis 21:28 And Abraham set seven ewe lambs of the flock by themselves.

Genesis 21:29 And Abimelech said unto Abraham, What mean these seven ewe lambs which thou hast set by themselves?

Genesis 21:30 And he said, These seven ewe lambs shalt thou take of my hand, that it may be a witness unto me, that I have digged this well.

Genesis 21:31 Wherefore he called that place Beer-sheba. Because there they sware both of them.

Genesis 21:32 So they made a covenant at Beer-sheba. And Abimelech rose up, and Phicol the captain of his host, and they returned into the land of the Philistines.

Genesis 21:33 And [Abraham] planted a tamarisk tree in Beer-sheba, and called there on the name of Jehovah, the Everlasting God.

Genesis 21:34 And Abraham sojourned in the land of the Philistines many days.

Genesis 22:1 And it came to pass after these things, that God did prove Abraham, and said unto him, Abraham. And he said, Here am I.

Genesis 22:2 And he said, Take now thy son, thine only son, whom thou lovest, even Isaac, and get thee into the land of Moriah. And offer him there for a burnt-offering upon one of the mountains which I will tell thee of.

Genesis 22:3 And Abraham rose early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son. And he clave the wood for the burnt-offering, and rose up, and went unto the place of which God had told him.

Genesis 22:4 On the third day Abraham lifted up his eyes, and saw the place afar off.

Genesis 22:5 And Abraham said unto his young men, Abide ye here with the ass, and I and the lad will go yonder; and we will worship, and come again to you.

Genesis 22:6 And Abraham took the wood of the burnt-offering, and laid it upon Isaac his son. And he took in his hand the fire and the knife. And they went both of them together.

Genesis 22:7 And Isaac spake unto Abraham his father, and said, My father. And he said, Here am I, my son. And he said, Behold, the fire and the wood. But where is the lamb for a burnt-offering?

Genesis 22:8 And Abraham said, God will provide himself the lamb for a burnt-offering, my son. So they went both of them together.

Genesis 22:9 And they came to the place which God had told him of. And Abraham built the altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar, upon the wood.

Genesis 22:10 And Abraham stretched forth his hand, and took the knife to slay his son.

Genesis 22:11 And the angel of Jehovah called unto him out of heaven, and said, Abraham, Abraham. And he said, Here I am.

Genesis 22:12 And he said, Lay not thy hand upon the lad, neither do thou anything unto him. For now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son, from me.

Genesis 22:13 And Abraham lifted up his eyes, and looked, and behold, behind [him] a ram caught in the thicket by his horns. And Abraham went and took the ram, and offered him up for a burnt-offering in the stead of his son.

Genesis 22:14 And Abraham called the name of that place Jehovah-jireh. As it is said to this day, In the mount of Jehovah it shall be provided.

Genesis 22:15 And the angel of Jehovah called unto Abraham a second time out of heaven,

Genesis 22:16 and said, By myself have I sworn, saith Jehovah, because thou hast done this thing, and hast not withheld thy son, thine only son,

Genesis 22:17 that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heavens, and as the sand which is upon the seashore. And thy seed shall possess the gate of his enemies.

Genesis 22:18 And in thy seed shall all the nations of the earth be blessed. Because thou hast obeyed my voice.

Genesis 22:19 So Abraham returned unto his young men, and they rose up and went together to Beer-sheba. And Abraham dwelt at Beer-sheba.

Genesis 22:20 And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she also hath borne children unto thy brother Nahor.

Genesis 22:21 Uz his first-born, and Buz his brother, and Kemuel the father of Aram.

Genesis 22:22 And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

Genesis 22:23 And Bethuel begat Rebekah. These eight did Milcah bear to Nahor, Abraham’s brother.

Genesis 22:24 And his concubine, whose name was Reumah, she also bare Tebah, and Gaham, and Tahash, and Maacah.

Genesis 23:1 And the life of Sarah was a hundred and seven and twenty years. These were the years of the life of Sarah.

Genesis 23:2 And Sarah died in Kiriath-arba (the same is Hebron), in the land of Canaan. And Abraham came to mourn for Sarah, and to weep for her.

Genesis 23:3 And Abraham rose up from before his dead, and spake unto the children of Heth, saying,

Genesis 23:4 I am a stranger and a sojourner with you. Give me a possession of a burying-place with you, that I may bury my dead out of my sight.

Genesis 23:5 And the children of Heth answered Abraham, saying unto him,

Genesis 23:6 Hear us, my lord. Thou art a prince of God among us. In the choice of our sepulchres bury thy dead. None of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

Genesis 23:7 And Abraham rose up, and bowed himself to the people of the land, even to the children of Heth.

Genesis 23:8 And he communed with them, saying, If it be your mind that I should bury my dead out of my sight, hear me, and entreat for me to Ephron the son of Zohar,

Genesis 23:9 that he may give me the cave of Machpelah, which he hath, which is in the end of his field. For the full price let him give it to me in the midst of you for a possession of a burying-place.

Genesis 23:10 Now Ephron was sitting in the midst of the children of Heth. And Ephron the Hittite answered Abraham in the audience of the children of Heth, even of all that went in at the gate of his city, saying, Genesis 23:11 Nay, my lord, hear me. The field give I thee, and the cave that is therein, I give it thee. In the presence of the children of my people give I it thee. Bury thy dead.

Genesis 23:12 And Abraham bowed himself down before the people of the land.

Genesis 23:13 And he spake unto Ephron in the audience of the people of the land, saying, But if thou wilt, I pray thee, hear me. I will give the price of the field. Take it of me, and I will bury my dead there.

Genesis 23:14 And Ephron answered Abraham, saying unto him,

Genesis 23:15 My lord, hearken unto me. A piece of land worth four hundred shekels of silver, what is that betwixt me and thee? Bury therefore thy dead.

Genesis 23:16 And Abraham hearkened unto Ephron. And Abraham weighed to Ephron the silver which he had named in the audience of the children of Heth, four hundred shekels of silver, current [money] with the merchant.

Genesis 23:17 So the field of Ephron, which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the border thereof round about, were made sure

Genesis 23:18 unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

Genesis 23:19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre (the same is Hebron), in the land of Canaan.

Genesis 23:20 And the field, and the cave that is therein, were made sure unto Abraham for a possession of a burying-place by the children of Heth.

Genesis 24:1 And Abraham was old, [and] well stricken in age. And Jehovah had blessed Abraham in all things.

Genesis 24:2 And Abraham said unto his servant, the elder of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh.

Genesis 24:3 And I will make thee swear by Jehovah, the God of heaven and the God of the earth, that thou wilt not take a wife for my son of the daughters of the Canaanites, among whom I dwell.

Genesis 24:4 But thou shalt go unto my country, and to my kindred, and take a wife for my son Isaac.

Genesis 24:5 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land. Must I needs bring thy son again unto the land from whence thou camest?

Genesis 24:6 And Abraham said unto him, Beware thou that thou bring not my son thither again.

Genesis 24:7 Jehovah, the God of heaven, who took me from my father's house, and from the land of my nativity, and who spake unto me, and who sware unto me, saying, Unto thy seed will I give this land. He will send his angel before thee, and thou shalt take a wife for my son from thence.

Genesis 24:8 And if the woman be not willing to follow thee, then thou shalt be clear from this my oath. Only thou shalt not bring my son thither again.

Genesis 24:9 And the servant put his hand under the thigh of Abraham his master, and sware to him concerning this matter.

Genesis 24:10 And the servant took ten camels, of the camels of his master, and departed, having all goodly things of his master's in his hand. And he arose, and went to Mesopotamia, unto the city of Nahor.

Genesis 24:11 And he made the camels to kneel down without the city by the well of water at the time of evening, the time that women go out to draw water.

Genesis 24:12 And he said, O Jehovah, the God of my master Abraham, send me, I pray thee, good speed this day, and show kindness unto my master Abraham.

Genesis 24:13 Behold, I am standing by the fountain of water. And the daughters of the men of the city are coming out to draw water.

Genesis 24:14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink. And she shall say, Drink, and I will give thy camels drink also. Let the same be she that thou hast appointed for thy servant Isaac. And thereby shall I know that thou hast showed kindness unto my master.

Genesis 24:15 And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel the son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

Genesis 24:16 And the damsel was very fair to look upon, a virgin, neither had any man known her. And she went down to the fountain, and filled her pitcher, and came up.

Genesis 24:17 And the servant ran to meet her, and said, Give me to drink, I pray thee, a little water from thy pitcher.

Genesis 24:18 And she said, Drink, my lord. And she hasted, and let down her pitcher upon her hand, and gave him drink.

Genesis 24:19 And when she had done giving him drink, she said, I will draw for thy camels also, until they have done drinking.

Genesis 24:20 And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw, and drew for all his camels.

Genesis 24:21 And the man looked stedfastly on her, holding his peace, to know whether Jehovah had made his journey prosperous or not.

Genesis 24:22 And it came to pass, as the camels had done drinking, that the man took a golden ring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold,

Genesis 24:23 and said, Whose daughter art thou? Tell me, I pray thee. Is there room in thy father's house for us to lodge in?

Genesis 24:24 And she said unto him, I am the daughter of Bethuel the son of Milcah, whom she bare unto Nahor.

Genesis 24:25 She said moreover unto him, We have both straw and provender enough, and room to lodge in.

Genesis 24:26 And the man bowed his head, and worshipped Jehovah.

Genesis 24:27 And he said, Blessed be Jehovah, the God of my master Abraham, who hath not forsaken his lovingkindness and his truth toward my master. As for me, Jehovah hath led me in the way to the house of my master's brethren.

Genesis 24:28 And the damsel ran, and told her mother's house according to these words.

Genesis 24:29 And Rebekah had a brother, and his name was Laban: and Laban ran out unto the man, unto the fountain.

Genesis 24:30 And it came to pass, when he saw the ring, and the bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me. That he came unto the man. And, behold, he was standing by the camels at the fountain.

Genesis 24:31 And he said, Come in, thou blessed of Jehovah. Wherefore standest thou without? For I have prepared the house, and room for the camels.

Genesis 24:32 And the man came into the house, and he ungirded the camels. And he gave straw and provender for the camels, and water to wash his feet and the feet of the men that were with him.

Genesis 24:33 And there was set food before him to eat. But he said, I will not eat, until I have told mine errand. And he said, Speak on.

Genesis 24:34 And he said, I am Abraham's servant.

Genesis 24:35 And Jehovah hath blessed my master greatly. And he is become great. And he hath given him flocks and herds, and silver and gold, and men-servants and maid-servants, and camels and asses.

Genesis 24:36 And Sarah my master's wife bare a son to my master when she was old. And unto him hath he given all that he hath.

Genesis 24:37 And my master made me swear, saying, Thou shalt not take a wife for my son of the daughters of the Canaanites, in whose land I dwell.

Genesis 24:38 But thou shalt go unto my father's house, and to my kindred, and take a wife for my son.

Genesis 24:39 And I said unto my master, Peradventure the woman will not follow me.

Genesis 24:40 And he said unto me, Jehovah, before whom I walk, will send his angel with thee, and prosper thy way. And thou shalt take a wife for my son of my kindred, and of my father's house.

Genesis 24:41 Then shalt thou be clear from my oath, when thou comest to my kindred. And if they give her not to thee, thou shalt be clear from my oath.

Genesis 24:42 And I came this day unto the fountain, and said, O Jehovah, the God of my master Abraham, if now thou do prosper my way which I go.

Genesis 24:43 Behold, I am standing by the fountain of water. And let it come to pass, that the maiden that cometh forth to draw, to whom I shall say, Give me, I pray thee, a little water from thy pitcher to drink.

Genesis 24:44 And she shall say to me, Both drink thou, and I will also draw for thy camels. Let the same be the woman whom Jehovah hath appointed for my master's son.

Genesis 24:45 And before I had done speaking in my heart, behold, Rebekah came forth with her pitcher on her shoulder. And she went down unto the fountain, and drew. And I said unto her, Let me drink, I pray thee.

Genesis 24:46 And she made haste, and let down her pitcher from her shoulder, and said, Drink, and I will give thy camels drink also. So I drank, and she made the camels drink also.

Genesis 24:47 And I asked her, and said, Whose daughter art thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him. And I put the ring upon her nose, and the bracelets upon her hands.

Genesis 24:48 And I bowed my head, and worshipped Jehovah, and blessed Jehovah, the God of my master Abraham, who had led me in the right way to take my master's brother's daughter for his son.

Genesis 24:49 And now if ye will deal kindly and truly with my master, tell me. And if not, tell me. That I may turn to the right hand, or to the left.

Genesis 24:50 Then Laban and Bethuel answered and said, The thing proceedeth from Jehovah. We cannot speak unto thee bad or good.

Genesis 24:51 Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as Jehovah hath spoken.

Genesis 24:52 And it came to pass, that, when Abraham's servant heard their words, he bowed himself down to the earth unto Jehovah.

Genesis 24:53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah. He gave also to her brother and to her mother precious things.

Genesis 24:54 And they did eat and drink, he and the men that were with him, and tarried all night. And they rose up in the morning, and he said, Send me away unto my master.

Genesis 24:55 And her brother and her mother said, Let the damsel abide with us [a few] days, at the least ten. After that she shall go.

Genesis 24:56 And he said unto them, Hinder me not, seeing Jehovah hath prospered my way. Send me away that I may go to my master.

Genesis 24:57 And they said, We will call the damsel, and inquire at her mouth.

Genesis 24:58 And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

Genesis 24:59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

Genesis 24:60 And they blessed Rebekah, and said unto her, Our sister, be thou [the mother] of thousands of ten thousands, and let thy seed possess the gate of those that hate them.

Genesis 24:61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man. And the servant took Rebekah, and went his way.

Genesis 24:62 And Isaac came from the way of Beer-lahai-roi. For he dwelt in the land of the South.

Genesis 24:63 And Isaac went out to meditate in the field at the eventide. And he lifted up his eyes, and saw, and, behold, there were camels coming.

Genesis 24:64 And Rebekah lifted up her eyes, and when she saw Isaac, she alighted from the camel.

Genesis 24:65 And she said unto the servant, What man is this that walketh in the field to meet us? And the servant said, It is my master. And she took her veil, and covered herself.

Genesis 24:66 And the servant told Isaac all the things that he had done.

Genesis 24:67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife. And he loved her. And Isaac was comforted after his mother's death.

Genesis 25:1 And Abraham took another wife, and her name was Keturah.

Genesis 25:2 And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

Genesis 25:3 And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

Genesis 25:4 And the sons of Midian: Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All these were the children of Keturah.

Genesis 25:5 And Abraham gave all that he had unto Isaac.

Genesis 25:6 But unto the sons of the concubines, that Abraham had, Abraham gave gifts. And he sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

Genesis 25:7 And these are the days of the years of Abraham’s life which he lived, a hundred threescore and fifteen years.

Genesis 25:8 And Abraham gave up the ghost, and died in a good old age, an old man, and full [of years], and was gathered to his people.

Genesis 25:9 And Isaac and Ishmael his sons buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre.

Genesis 25:10 The field which Abraham purchased of the children of Heth. There was Abraham buried, and Sarah his wife.

Genesis 25:11 And it came to pass after the death of Abraham, that God blessed Isaac his son. And Isaac dwelt by Beer-lahai-roi.

Genesis 25:12 Now these are the generations of Ishmael, Abraham’s son, whom Hagar the Egyptian, Sarah’s handmaid, bare unto Abraham.

Genesis 25:13 And these are the names of the sons of Ishmael, by their names, according to their generations: the first-born of Ishmael, Nebaioth, and Kedar, and Adbeel, and Mibsam,

Genesis 25:14 and Mishma, and Dumah, and Massa,

Genesis 25:15 Hadad, and Tema, Jetur, Naphish, and Kedemah.

Genesis 25:16 These are the sons of Ishmael, and these are their names, by their villages, and by their encampments. Twelve princes according to their nations.

Genesis 25:17 And these are the years of the life of Ishmael, a hundred and thirty and seven years. And he gave up the ghost and died, and was gathered unto his people.

Genesis 25:18 And they dwelt from Havilah unto Shur that is before Egypt, as thou goest toward Assyria. He abode over against all his brethren.

Genesis 25:19 And these are the generations of Isaac, Abraham’s son. Abraham begat Isaac.

Genesis 25:20 And Isaac was forty years old when he took Rebekah, the daughter of Bethuel the Syrian of Paddan-aram, the sister of Laban the Syrian, to be his wife.

Genesis 25:21 And Isaac entreated Jehovah for his wife, because she was barren. And Jehovah was entreated of him, and Rebekah his wife conceived.

Genesis 25:22 And the children struggled together within her. And she said, If it be so, wherefore do I live? And she went to inquire of Jehovah.

Genesis 25:23 And Jehovah said unto her, Two nations are in thy womb, And two peoples shall be separated from thy bowels. And the one people shall be stronger than the other people. And the elder shall serve the younger.

Genesis 25:24 And when her days to be delivered were fulfilled, behold, there were twins in her womb.

Genesis 25:25 And the first came forth red, all over like a hairy garment. And they called his name Esau.

Genesis 25:26 And after that came forth his brother, and his hand had hold on Esau's heel. And his name was called Jacob. And Isaac was threescore years old when she bare them.

Genesis 25:27 And the boys grew. And Esau was a skilful hunter, a man of the field. And Jacob was a quiet man, dwelling in tents.

Genesis 25:28 Now Isaac loved Esau, because he did eat of his venison. And Rebekah loved Jacob.

Genesis 25:29 And Jacob boiled pottage. And Esau came in from the field, and he was faint.

Genesis 25:30 And Esau said to Jacob, Feed me, I pray thee, with that same red [pottage]. For I am faint. Therefore was his name called Edom.

Genesis 25:31 And Jacob said, Sell me first thy birthright.

Genesis 25:32 And Esau said, Behold, I am about to die. And what profit shall the birthright do to me?

Genesis 25:33 And Jacob said, Swear to me first. And he sware unto him. And he sold his birthright unto Jacob.

Genesis 25:34 And Jacob gave Esau bread and pottage of lentils. And he did eat and drink, and rose up, and went his way. So Esau despised his birthright.

Genesis 26:1 And there was a famine in the land, besides the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines, unto Gerar.

Genesis 26:2 And Jehovah appeared unto him, and said, Go not down into Egypt. Dwell in the land which I shall tell thee of.

Genesis 26:3 Sojourn in this land, and I will be with thee, and will bless thee. For unto thee, and unto thy seed, I will give all these lands, and I will establish the oath which I sware unto Abraham thy father.

Genesis 26:4 And I will multiply thy seed as the stars of heaven, and will give unto thy seed all these lands. And in thy seed shall all the nations of the earth be blessed.

Genesis 26:5 Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

Genesis 26:6 And Isaac dwelt in Gerar.

Genesis 26:7 And the men of the place asked him of his wife. And he said, She is my sister. For he feared to say, My wife. Lest, [said he], the men of the place should kill me for Rebekah. Because she was fair to look upon.

Genesis 26:8 And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac was sporting with Rebekah his wife.

Genesis 26:9 And Abimelech called Isaac, and said, Behold, of a surety she is thy wife. And how saidst thou, She is my sister? And Isaac said unto him, Because I said, Lest I die because of her.

Genesis 26:10 And Abimelech said, What is this thou hast done unto us? One of the people might easily have lain with thy wife, and thou wouldest have brought guiltiness upon us.

Genesis 26:11 And Abimelech charged all the people, saying, He that toucheth this man or his wife shall surely be put to death.

Genesis 26:12 And Isaac sowed in that land, and found in the same year a hundredfold. And Jehovah blessed him.

Genesis 26:13 And the man waxed great, and grew more and more until he became very great.

Genesis 26:14 And he had possessions of flocks, and possessions of herds, and a great household. And the Philistines envied him.

Genesis 26:15 Now all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped, and filled with earth.

Genesis 26:16 And Abimelech said unto Isaac, Go from us. For thou art much mightier than we.

Genesis 26:17 And Isaac departed thence, and encamped in the valley of Gerar, and dwelt there.

Genesis 26:18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father. For the Philistines had stopped them after the death of Abraham. And he called their names after the names by which his father had called them.

Genesis 26:19 And Isaac's servants digged in the valley, and found there a well of springing water.

Genesis 26:20 And the herdsmen of Gerar strove with Isaac's herdsmen, saying, The water is ours. And he called the name of the well Esek, because they contended with him.

Genesis 26:21 And they digged another well, and they strove for that also. And he called the name of it Sitnah.

Genesis 26:22 And he removed from thence, and digged another well. And for that they strove not. And he called the name of it Rehoboth. And he said, For now Jehovah hath made room for us, and we shall be fruitful in the land.

Genesis 26:23 And he went up from thence to Beer-sheba.

Genesis 26:24 And Jehovah appeared unto him the same night, and said, I am the God of Abraham thy father. Fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

Genesis 26:25 And he builded an altar there, and called upon the name of Jehovah, and pitched his tent there. And there Isaac's servants digged a well.

Genesis 26:26 Then Abimelech went to him from Gerar, and Ahuzzath his friend, and Phicol the captain of his host.

Genesis 26:27 And Isaac said unto them, Wherefore are ye come unto me, seeing ye hate me, and have sent me away from you?

Genesis 26:28 And they said, We saw plainly that Jehovah was with thee. And we said, Let there now be an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee,

Genesis 26:29 that thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace. Thou art now the blessed of Jehovah.

Genesis 26:30 And he made them a feast, and they did eat and drink.

Genesis 26:31 And they rose up betimes in the morning, and sware one to another. And Isaac sent them away, and they departed from him in peace.

Genesis 26:32 And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

Genesis 26:33 And he called it Shibah. Therefore the name of the city is Beer-sheba unto this day.

Genesis 26:34 And when Esau was forty years old he took to wife Judith the daughter of Beeri the Hittite, and Basemath the daughter of Elon the Hittite.

Genesis 26:35 And they were a grief of mind unto Isaac and to Rebekah.

Genesis 27:1 And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his elder son, and said unto him, My son. And he said unto him, Here am I.

Genesis 27:2 And he said, Behold now, I am old, I know not the day of my death.

Genesis 27:3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me venison.

Genesis 27:4 And make me savory food, such as I love, and bring it to me, that I may eat. That my soul may bless thee before I die.

Genesis 27:5 And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt for venison, and to bring it.

Genesis 27:6 And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

Genesis 27:7 Bring me venison, and make me savory food, that I may eat, and bless thee before Jehovah before my death.

Genesis 27:8 Now therefore, my son, obey my voice according to that which I command thee.

Genesis 27:9 Go now to the flock, and fetch me from thence two good kids of the goats. And I will make them savory food for thy father, such as he loveth.

Genesis 27:10 And thou shalt bring it to thy father, that he may eat, so that he may bless thee before his death.

Genesis 27:11 And Jacob said to Rebekah his mother, Behold, Esau my brother is a hairy man, and I am a smooth man.

Genesis 27:12 My father peradventure will feel me, and I shall seem to him as a deceiver. And I shall bring a curse upon me, and not a blessing.

Genesis 27:13 And his mother said unto him, Upon me be thy curse, my son. Only obey my voice, and go fetch me them.

Genesis 27:14 And he went, and fetched, and brought them to his mother. And his mother made savory food, such as his father loved.

Genesis 27:15 And Rebekah took the goodly garments of Esau her elder son, which were with her in the house, and put them upon Jacob her younger son.

Genesis 27:16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck.

Genesis 27:17 And she gave the savory food and the bread, which she had prepared, into the hand of her son Jacob.

Genesis 27:18 And he came unto his father, and said, My father. And he said, Here am I. Who art thou, my son?

Genesis 27:19 And Jacob said unto his father, I am Esau thy first-born; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

Genesis 27:20 And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he said, Because Jehovah thy God sent me good speed.

Genesis 27:21 And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not.

Genesis 27:22 And Jacob went near unto Isaac his father. And he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau.

Genesis 27:23 And he discerned him not, because his hands were hairy, as his brother Esau's hands. So he blessed him.

Genesis 27:24 And he said, Art thou my very son Esau? And he said, I am.

Genesis 27:25 And he said, Bring it near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat. And he brought him wine, and he drank.

Genesis 27:26 And his father Isaac said unto him, Come near now, and kiss me, my son.

Genesis 27:27 And he came near, and kissed him. And he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son Is as the smell of a field which Jehovah hath blessed.

Genesis 27:28 And God give thee of the dew of heaven, And of the fatness of the earth, And plenty of grain and new wine.

Genesis 27:29 Let peoples serve thee, And nations bow down to thee. Be lord over thy brethren, And let thy mother's sons bow down to thee. Cursed be every one that curseth thee, And blessed be every one that blesseth thee.

Genesis 27:30 And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

Genesis 27:31 And he also made savory food, and brought it unto his father. And he said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

Genesis 27:32 And Isaac his father said unto him, Who art thou? And he said, I am thy son, thy first-born, Esau.

Genesis 27:33 And Isaac trembled very exceedingly, and said, Who then is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? Yea, [and] he shall be blessed.

Genesis 27:34 When Esau heard the words of his father, he cried with an exceeding great and bitter cry, and said unto his father, Bless me, even me also, O my father.

Genesis 27:35 And he said, Thy brother came with guile, and hath taken away thy blessing.

Genesis 27:36 And he said, Is not he rightly name Jacob? for he hath supplanted me these two time. He took away my birthright. And, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

Genesis 27:37 And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants. And with grain and new wine have I sustained him. And what then shall I do for thee, my son?

Genesis 27:38 And Esau said unto his father, Hast thou but one blessing, my father? Bless me, even me also, O my father. And Esau lifted up his voice, and wept.

Genesis 27:39 And Isaac his father answered and said unto him, Behold, of the fatness of the earth shall be thy dwelling, And of the dew of heaven from above.

Genesis 27:40 And by thy sword shalt thou live, and thou shalt serve thy brother. And it shall come to pass, when thou shalt break loose, That thou shalt shake his yoke from off thy neck.

Genesis 27:41 And Esau hated Jacob because of the blessing wherewith his father blessed him. And Esau said in his heart, The days of mourning for my father are at hand. Then will I slay my brother Jacob.

Genesis 27:42 And the words of Esau her elder son were told to Rebekah. And she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

Genesis 27:43 Now therefore, my son, obey my voice. And arise, flee thou to Laban my brother to Haran.

Genesis 27:44 And tarry with him a few days, until thy brother’s fury turn away.

Genesis 27:45 Until thy brother’s anger turn away from thee, and he forget that which thou hast done to him. Then I will send, and fetch thee from thence. Why should I be bereaved of you both in one day?

Genesis 27:46 And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth. If Jacob take a wife of the daughters of Heth, such as these, of the daughters of the land, what good shall my life do me?

Genesis 28:1 And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

Genesis 28:2 Arise, go to Paddan-aram, to the house of Bethuel thy mother’s father. And take thee a wife from thence of the daughters of Laban thy mother’s brother.

Genesis 28:3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a company of peoples.

Genesis 28:4 And give thee the blessing of Abraham, to thee, and to thy seed with thee. That thou mayest inherit the land of thy sojournings, which God gave unto Abraham.

Genesis 28:5 And Isaac sent away Jacob. And he went to Paddan-aram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob’s and Esau’s mother.

Genesis 28:6 Now Esau saw that Isaac had blessed Jacob and sent him away to Paddan-aram, to take him a wife from thence. And that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan.

Genesis 28:7 And that Jacob obeyed his father and his mother, and was gone to Paddan-aram.

Genesis 28:8 And Esau saw that the daughters of Canaan pleased not Isaac his father.

Genesis 28:9 And Esau went unto Ishmael, and took, besides the wives that he had, Mahalath the daughter of Ishmael Abraham’s son, the sister of Nebaioth, to be his wife.

Genesis 28:10 And Jacob went out from Beer-sheba, and went toward Haran.

Genesis 28:11 And he lighted upon a certain place, and tarried there all night, because the sun was set. And he took one of the stones of the place, and put it under his head, and lay down in that place to sleep.

Genesis 28:12 And he dreamed. And behold, a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God ascending and descending on it.

Genesis 28:13 And, behold, Jehovah stood above it, and said, I am Jehovah, the God of Abraham thy father, and the God of Isaac. The land whereon thou liest, to thee will I give it, and to thy seed.

Genesis 28:14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south. And in thee and in thy seed shall all the families of the earth be blessed.

Genesis 28:15 And, behold, I am with thee, and will keep thee, whithersoever thou goest, and will bring thee again into this land. For I will not leave thee, until I have done that which I have spoken to thee of.

Genesis 28:16 And Jacob awaked out of his sleep, and he said, Surely Jehovah is in this place. And I knew it not.

Genesis 28:17 And he was afraid, and said, How dreadful is this place! This is none other than the house of God, and this is the gate of heaven.

Genesis 28:18 And Jacob rose up early in the morning, and took the stone that he had put under his head, and set it up for a pillar, and poured oil upon the top of it.

Genesis 28:19 And he called the name of that place Beth-el. But the name of the city was Luz at the first.

Genesis 28:20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

Genesis 28:21 so that I come again to my father's house in peace, and Jehovah will be my God,

Genesis 28:22 then this stone, which I have set up for a pillar, shall be God's house. And of all that thou shalt give me I will surely give the tenth unto thee.

Genesis 29:1 Then Jacob went on his journey, and came to the land of the children of the east.

Genesis 29:2 And he looked, and behold, a well in the field, and, lo, three flocks of sheep lying there by it. For out of that well they watered the flocks. And the stone upon the well's mouth was great.

Genesis 29:3 And thither were all the flocks gathered. And they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in its place.

Genesis 29:4 And Jacob said unto them, My brethren, whence are ye? And they said, Of Haran are we.

Genesis 29:5 And he said unto them, Know ye Laban the son of Nahor? And they said, We know him.

Genesis 29:6 And he said unto them, Is it well with him? And they said, It is well. And, behold, Rachel his daughter cometh with the sheep.

Genesis 29:7 And he said, Lo, it is yet high day, neither is it time that the cattle should be gathered together. Water ye the sheep, and go and feed them.

Genesis 29:8 And they said, We cannot, until all the flocks be gathered together, and they roll the stone from the well's mouth. Then we water the sheep.

Genesis 29:9 While he was yet speaking with them, Rachel came with her father's sheep. For she kept them.

Genesis 29:10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

Genesis 29:11 And Jacob kissed Rachel, and lifted up his voice, and wept.

Genesis 29:12 And Jacob told Rachel that he was her father's brother, and that he was Rebekah's son. And she ran and told her father.

Genesis 29:13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

Genesis 29:14 And Laban said to him, Surely thou art my bone and my flesh. And he abode with him the space of a month.

Genesis 29:15 And Laban said unto Jacob, Because thou art my brother, shouldest thou therefore serve me for nought? Tell me, what shall thy wages be?

Genesis 29:16 And Laban had two daughters. The name of the elder was Leah, and the name of the younger was Rachel.

Genesis 29:17 And Leah's eyes were tender. But Rachel was beautiful and well favored.

Genesis 29:18 And Jacob loved Rachel. And he said, I will serve thee seven years for Rachel thy younger daughter.

Genesis 29:19 And Laban said, It is better that I give her to thee, than that I should give her to another man. Abide with me.

Genesis 29:20 And Jacob served seven years for Rachel. And they seemed unto him but a few days, for the love he had to her.

Genesis 29:21 And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her.

Genesis 29:22 And Laban gathered together all the men of the place, and made a feast.

Genesis 29:23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him. And he went in unto her.

Genesis 29:24 And Laban gave Zilpah his handmaid unto his daughter Leah for a handmaid.

Genesis 29:25 And it came to pass in the morning that, behold, it was Leah. And he said to Laban, What is this thou hast done unto me? Did not I serve with thee for Rachel? Wherefore then hast thou beguiled me?

Genesis 29:26 And Laban said, It is not so done in our place, to give the younger before the first-born.

Genesis 29:27 Fulfil the week of this one, and we will give thee the other also for the service which thou shalt serve with me yet seven other years.

Genesis 29:28 And Jacob did so, and fulfilled her week. And he gave him Rachel his daughter to wife.

Genesis 29:29 And Laban gave to Rachel his daughter Bilhah his handmaid to be her handmaid.

Genesis 29:30 And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

Genesis 29:31 And Jehovah saw that Leah was hated, and he opened her womb. But Rachel was barren.

Genesis 29:32 And Leah conceived, and bare a son, and she called his name Reuben. For she said, Because Jehovah hath looked upon my affliction. For now my husband will love me.

Genesis 29:33 And she conceived again, and bare a son: and said, Because Jehovah hath heard that I am hated, he hath therefore given me this [son] also. And she called his name Simeon.

Genesis 29:34 And she conceived again, and bare a son. And said, Now this time will my husband be joined unto me, because I have borne him three sons. Therefore was his name called Levi.

Genesis 29:35 And she conceived again, and bare a son. And she said, This time will I praise Jehovah. Therefore she called his name Judah. And she left off bearing.

Genesis 30:1 And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and she said unto Jacob, Give me children, or else I die.

Genesis 30:2 And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb?

Genesis 30:3 And she said, Behold, my maid Bilhah, go in unto her; that she may bear upon my knees, and I also may obtain children by her.

Genesis 30:4 And she gave him Bilhah her handmaid to wife: and Jacob went in unto her.

Genesis 30:5 And Bilhah conceived, and bare Jacob a son.

Genesis 30:6 And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

Genesis 30:7 And Bilhah Rachel's handmaid conceived again, and bare Jacob a second son.

Genesis 30:8 And Rachel said, With mighty wrestlings have I wrestled with my sister, and have prevailed: and she called his name Naphtali.

Genesis 30:9 When Leah saw that she had left off bearing, she took Zilpah her handmaid, and gave her to Jacob to wife.

Genesis 30:10 And Zilpah Leah's handmaid bare Jacob a son.

Genesis 30:11 And Leah said, Fortunate! and she called his name Gad.

Genesis 30:12 And Zilpah Leah’s handmaid bare Jacob a second son.

Genesis 30:13 And Leah said, Happy am I! for the daughters will call me happy: and she called his name Asher.

Genesis 30:14 And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son’s mandrakes.

Genesis 30:15 And she said unto her, Is it a small matter that thou hast taken away my husband? and wouldest thou take away my son’s mandrakes also? And Rachel said, Therefore he shall lie with thee to-night for thy son’s mandrakes.

Genesis 30:16 And Jacob came from the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for I have surely hired thee with my son’s mandrakes. And he lay with her that night.

Genesis 30:17 And God hearkened unto Leah, and she conceived, and bare Jacob a fifth son.

Genesis 30:18 And Leah said, God hath given me my hire, because I gave my handmaid to my husband: and she called his name Issachar.

Genesis 30:19 And Leah conceived again, and bare a sixth son to Jacob.

Genesis 30:20 And Leah said, God hath endowed me with a good dowry; now will my husband dwell with me, because I have borne him six sons: and she called his name Zebulun.

Genesis 30:21 And afterwards she bare a daughter, and called her name Dinah.

Genesis 30:22 And God remembered Rachel, and God hearkened to her, and opened her womb.

Genesis 30:23 And she conceived, and bare a son: and said, God hath taken away my reproach:

Genesis 30:24 and she called his name Joseph, saying, Jehovah add to me another son.

Genesis 30:25 And it came to pass, when Rachel had borne Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

Genesis 30:26 Give me my wives and my children for whom I have served thee, and let me go: for thou knowest my service wherewith I have served thee.

Genesis 30:27 And Laban said unto him, If now I have found favor in thine eyes, [tarry]: [for] I have divined that Jehovah hath blessed me for thy sake.

Genesis 30:28 And he said, Appoint me thy wages, and I will give it.

Genesis 30:29 And he said unto him, Thou knowest how I have served thee, and how thy cattle have fared with me.

Genesis 30:30 For it was little which thou hadst before I came, and it hath increased unto a multitude; and Jehovah hath blessed thee whithersoever I turned: and now when shall I provide for mine own house also?

Genesis 30:31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me aught: if thou wilt do this thing for me, I will again feed thy flock and keep it.

Genesis 30:32 I will pass through all thy flock to-day, removing from thence every speckled and spotted one, and every black one among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

Genesis 30:33 So shall my righteousness answer for me hereafter, when thou shalt come concerning my hire that is before thee: every one that is not speckled and spotted among the goats, and black among the sheep, that [if found] with me, shall be counted stolen.

Genesis 30:34 And Laban said, Behold, I would it might be according to thy word.

Genesis 30:35 And he removed that day the he-goats that were ringstreaked and spotted, and all the she-goats that were speckled and spotted, every one that had white in it, and all the black ones among the sheep, and gave them into the hand of his sons;

Genesis 30:36 and he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

Genesis 30:37 And Jacob took him rods of fresh poplar, and of the almond and of the plane-tree. And peeled white streaks in them, and made the white appear which was in the rods.

Genesis 30:38 And he set the rods which he had peeled over against the flocks in the gutters in the watering-troughs where the flocks came to drink; and they conceived when they came to drink.

Genesis 30:39 And the flocks conceived before the rods, and the flocks brought forth ringstreaked, speckled, and spotted.

Genesis 30:40 And Jacob separated the lambs, and set the faces of the flocks toward the ringstreaked and all the black in the flock of Laban: and he put his own droves apart, and put them not unto Laban's flock.

Genesis 30:41 And it came to pass, whensoever the stronger of the flock did conceive, that Jacob laid the rods before the eyes of the flock in the gutters, that they might conceive among the rods;

Genesis 30:42 but when the flock were feeble, he put them not in: so the feebler were Laban's, and the stronger Jacob's.

Genesis 30:43 And the man increased exceedingly, and had large flocks, and maid-servants and men-servants, and camels and asses.

Genesis 31:1 And he heard the words of Laban’s sons, saying, Jacob hath taken away all that was our father’s; and of that which was our father’s hath he gotten all this glory.

Genesis 31:2 And Jacob beheld the countenance of Laban, and, behold, it was not toward him as beforetime.

Genesis 31:3 And Jehovah said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

Genesis 31:4 And Jacob sent and called Rachel and Leah to the field unto his flock,

Genesis 31:5 and said unto them, I see your father’s countenance, that it is not toward me as beforetime; but the God of my father hath been with me.

Genesis 31:6 And ye know that will all my power I have served your father.

Genesis 31:7 And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

Genesis 31:8 If he said thus, The speckled shall be thy wages; then all the flock bare speckled: and if he said thus, The ringstreaked shall be thy wages; then bare all the flock ringstreaked.

Genesis 31:9 Thus God hath taken away the cattle of your father, and given them to me.

Genesis 31:10 And it came to pass at the time that the flock conceive, that I lifted up mine eyes, and saw in a dream, and, behold, the he-goats which leaped upon the flock were ringstreaked, speckled, and grizzled.

Genesis 31:11 And the angel of God said unto me in the dream, Jacob: and I said, Here am I.

Genesis 31:12 And he said, Lift up now thine eyes, and see, all the he-goats which leap upon the flock are ringstreaked, speckled, and grizzled: for I have seen all that Laban doeth unto thee.

Genesis 31:13 I am the God of Beth-el, where thou anointedst a pillar, where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy nativity.

Genesis 31:14 And Rachel and Leah answered and said unto him, Is there yet any portion or inheritance for us in our father’s house?

Genesis 31:15 Are we not accounted by him as foreigners? for he hath sold us, and hath also quite devoured our money.

Genesis 31:16 For all the riches which God hath taken away from our father, that is ours and our children’s: now then, whatsoever God hath said unto thee, do.

Genesis 31:17 Then Jacob rose up, and set his sons and his wives upon the camels;

Genesis 31:18 and he carried away all his cattle, and all his substance which he had gathered, the cattle of his getting, which he had gathered in Paddan-aram, to go to Isaac his father unto the land of Canaan.

Genesis 31:19 Now Laban was gone to shear his sheep: and Rachel stole the teraphim that were her father’s.

Genesis 31:20 And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.

Genesis 31:21 So he fled with all that he had; and he rose up, and passed over the River, and set his face toward the mountain of Gilead.

Genesis 31:22 And it was told Laban on the third day that Jacob was fled.

Genesis 31:23 And he took his brethren with him, and pursued after him seven days’ journey; and he overtook him in the mountain of Gilead.

Genesis 31:24 And God came to Laban the Syrian in a dream of the night, and said unto him, Take heed to thyself that thou speak not to Jacob either good or bad.

Genesis 31:25 And Laban came up with Jacob. Now Jacob had pitched his tent in the mountain: and Laban with his brethren encamped in the mountain of Gilead.

Genesis 31:26 And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters as captives of the sword?

Genesis 31:27 Wherefore didst thou flee secretly, and steal away from me, and didst not tell me, that I might have sent thee away with mirth and with songs, with tabret and with harp;

Genesis 31:28 and didst not suffer me to kiss my sons and my daughters? now hast thou done foolishly.

Genesis 31:29 It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take heed to thyself that thou speak not to Jacob either good or bad.

Genesis 31:30 And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father’s house, [yet] wherefore hast thou stolen my gods?

Genesis 31:31 And Jacob answered and said to Laban, Because I was afraid: for I said, Lest thou shouldest take thy daughters from me by force.

Genesis 31:32 With whomsoever thou findest thy gods, he shall not live: before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them.

Genesis 31:33 And Laban went into Jacob’s tent, and into Leah’s tent, and into the tent of the two maid-servants; but he found them not. And he went out of Leah’s tent, and entered into Rachel’s tent.

Genesis 31:34 Now Rachel had taken the teraphim, and put them in the camel’s saddle, and sat upon them. And Laban felt about all the tent, but found them not.

Genesis 31:35 And she said to her father, Let not my lord be angry that I cannot rise up before thee; for the manner of women is upon me. And he searched, but found not the teraphim.

Genesis 31:36 And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast hotly pursued after me?

Genesis 31:37 Whereas thou hast felt about all my stuff, what hast thou found of all thy household stuff? Set it here before my brethren and thy brethren, that they may judge betwixt us two.

Genesis 31:38 These twenty years have I been with thee; thy ewes and thy she-goats have not cast their young, and the rams of thy flocks have I not eaten.

Genesis 31:39 That which was torn of beasts I brought not unto thee; I bare the loss of it; of my hand didst thou require it, whether stolen by day or stolen by night.

Genesis 31:40 Thus I was; in the day the drought consumed me, and the frost by night; and my sleep fled from mine eyes.

Genesis 31:41 These twenty years have I been in thy house; I served thee fourteen years for thy two daughters, and six years for thy flock: and thou hast changed my wages ten times.

Genesis 31:42 Except the God of my father, the God of Abraham, and the Fear of Isaac, had been with me, surely now hadst thou sent me away empty. God hath seen mine affliction and the labor of my hands, and rebuked thee yesternight.

Genesis 31:43 And Laban answered and said unto Jacob, The daughters are my daughters, and the children are my children, and the flocks are my flocks, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children whom they have borne?

Genesis 31:44 And now come, let us make a covenant, I and thou; and let it be for a witness between me and thee.

Genesis 31:45 And Jacob took a stone, and set it up for a pillar.

Genesis 31:46 And Jacob said unto his brethren, Gather stones; and they took stones, and made a heap: and they did eat there by the heap.

Genesis 31:47 And Laban called it Jegar-saha-dutha: but Jacob called it Galeed.

Genesis 31:48 And Laban said, This heap is witness between me and thee this day. Therefore was the name of it called Galeed:

Genesis 31:49 and Mizpah, for he said, Jehovah watch between me and thee, when we are absent one from another.

Genesis 31:50 If thou shalt afflict my daughters, and if thou shalt take wives besides my daughters, no man is with us; see, God is witness betwixt me and thee.

Genesis 31:51 And Laban said to Jacob, Behold this heap, and behold the pillar, which I have set betwixt me and thee.

Genesis 31:52 This heap be witness, and the pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

Genesis 31:53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the Fear of his father Isaac.

Genesis 31:54 And Jacob offered a sacrifice in the mountain, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mountain.

Genesis 31:55 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed and returned unto his place.

Genesis 32:1 And Jacob went on his way, and the angels of God met him.

Genesis 32:2 And Jacob said when he saw them, This is God’s host: and he called the name of that place Mahanaim.

Genesis 32:3 And Jacob sent messengers before him to Esau his brother unto the land of Seir, the field of Edom.

Genesis 32:4 And he commanded them, saying, Thus shall ye say unto my lord Esau: Thus saith thy servant Jacob, I have sojourned with Laban, and stayed until now:

Genesis 32:5 and I have oxen, and asses, [and] flocks, and men-servants, and maid-servants: and I have sent to tell my lord, that I may find favor in thy sight.

Genesis 32:6 And the messengers returned to Jacob, saying, We came to thy brother Esau, and moreover he cometh to meet thee, and four hundred men with him.

Genesis 32:7 Then Jacob was greatly afraid and was distressed: and he divided the people that were with him, and the flocks, and the herds, and the camels, into two companies;

Genesis 32:8 and he said, If Esau come to the one company, and smite it, then the company which is left shall escape.

Genesis 32:9 And Jacob said, O God of my father Abraham, and God of my father Isaac, O Jehovah, who saidst unto me, Return unto thy country, and to thy kindred, and I will do thee good:

Genesis 32:10 I am not worthy of the least of all the lovingkindnesses, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two companies.

Genesis 32:11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he come and smite me, the mother with the children.

Genesis 32:12 And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

Genesis 32:13 And he lodged there that night, and took of that which he had with him a present for Esau his brother:

Genesis 32:14 two hundred she-goats and twenty he-goats, two hundred ewes and twenty rams,

Genesis 32:15 thirty milch camels and their colts, forty cows and ten bulls, twenty she-asses and ten foals.

Genesis 32:16 And he delivered them into the hand of his servants, every drove by itself, and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

Genesis 32:17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose are these before thee?

Genesis 32:18 then thou shalt say [They are] thy servant Jacob’s; it is a present sent unto my lord Esau: and, behold, he also is behind us.

Genesis 32:19 And he commanded also the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him;

Genesis 32:20 and ye shall say, Moreover, behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept me.

Genesis 32:21 So the present passed over before him: and he himself lodged that night in the company.

Genesis 32:22 And he rose up that night, and took his two wives, and his two handmaids, and his eleven children, and passed over the ford of the Jabbok.

Genesis 32:23 And he took them, and sent them over the stream, and sent over that which he had.

Genesis 32:24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

Genesis 32:25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob’s thigh was strained, as he wrestled with him.

Genesis 32:26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

Genesis 32:27 And he said unto him, What is thy name? And he said, Jacob.

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for thou hast striven with God and with men, and hast prevailed.

Genesis 32:29 And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there.

Genesis 32:30 And Jacob called the name of the place Peniel: for, [said he], I have seen God face to face, and my life is preserved.

Genesis 32:31 And the sun rose upon him as he passed over Penuel, and he limped upon his thigh.

Genesis 32:32 Therefore the children of Israel eat not the sinew of the hip which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob’s thigh in the sinew of the hip.

Genesis 33:1 And Jacob lifted up his eyes, and looked, and, behold, Esau was coming, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

Genesis 33:2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

Genesis 33:3 And he himself passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

Genesis 33:4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

Genesis 33:5 And he lifted up his eyes, and saw the women and the children; and said, Who are these with thee? And he said, The children whom God hath graciously given thy servant.

Genesis 33:6 Then the handmaids came near, they and their children, and they bowed themselves.

Genesis 33:7 And Leah also and her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

Genesis 33:8 And he said, What meanest thou by all this company which I met? And he said, To find favor in the sight of my lord.

Genesis 33:9 And Esau said, I have enough, my brother; let that which thou hast be thine.

Genesis 33:10 And Jacob said, Nay, I pray thee, if now I have found favor in thy sight, then receive my present at my hand; forasmuch as I have seen thy face, as one seeth the face of God, and thou wast pleased with me.

Genesis 33:11 Take, I pray thee, my gift that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took it.

Genesis 33:12 And he said, Let us take our journey, and let us go, and I will go before thee.

Genesis 33:13 And he said unto him, My lord knoweth that the children are tender, and that the flocks and herds with me have their young: and if they overdrive them one day, all the flocks will die.

Genesis 33:14 Let my lord, I pray thee, pass over before his servant: and I will lead on gently, according to the pace of the cattle that are before me and according to the pace of the children, until I come unto my lord unto Seir.

Genesis 33:15 And Esau said, Let me now leave with thee some of the folk that are with me. And he said, What needeth it? let me find favor in the sight of my lord.

Genesis 33:16 So Esau returned that day on his way unto Seir.

Genesis 33:17 And Jacob journeyed to Succoth, and built him a house, and made booths for his cattle: therefore the name of the place is called Succoth.

Genesis 33:18 And Jacob came in peace to the city of Shechem, which is in the land of Canaan, when he came from Paddan-aram; and encamped before the city.

Genesis 33:19 And he bought the parcel of ground, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for a hundred pieces of money.

Genesis 33:20 And he erected there an altar, and called it El-Elohe-Israel.

Genesis 34:1 And Dinah the daughter of Leah, whom she bare unto Jacob, went out to see the daughters of the land.

Genesis 34:2 And Shechem the son of Hamor the Hivite, the prince of the land, saw her; And he took her, and lay with her, and humbled her.

Genesis 34:3 And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel.

Genesis 34:4 And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

Genesis 34:5 Now Jacob heard that he had defiled Dinah his daughter; and his sons were with his cattle in the field: and Jacob held his peace until they came.

Genesis 34:6 And Hamor the father of Shechem went out unto Jacob to commune with him.

Genesis 34:7 And the sons of Jacob came in from the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

Genesis 34:8 And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you, give her unto him to wife.

Genesis 34:9 And make ye marriages with us; give your daughters unto us, and take our daughters unto you.

Genesis 34:10 And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.

Genesis 34:11 And Shechem said unto her father and unto her brethren, Let me find favor in your eyes, and what ye shall say unto me I will give.

Genesis 34:12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

Genesis 34:13 And the sons of Jacob answered Shechem and Hamor his father with guile, and spake, because he had defiled Dinah their sister,

Genesis 34:14 and said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us.

Genesis 34:15 Only on this condition will we consent unto you: if ye will be as we are, that every male of you be circumcised;

Genesis 34:16 then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

Genesis 34:17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

Genesis 34:18 And their words pleased Hamor, and Shechem Hamor's son.

Genesis 34:19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was honored above all the house of his father.

Genesis 34:20 And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

Genesis 34:21 These men are peaceable with us; therefore let them dwell in the land, and trade therein; for, behold, the land is large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

Genesis 34:22 Only on this condition will the men consent unto us to dwell with us, to become one people, if every male among us be circumcised, as they are circumcised.

Genesis 34:23 Shall not their cattle and their substance and all their beasts be ours? only let us consent unto them, and they will dwell with us.

Genesis 34:24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

Genesis 34:25 And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city unawares, and slew all the males.

Genesis 34:26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went forth.

Genesis 34:27 The sons of Jacob came upon the slain, and plundered the city, because they had defiled their sister.

Genesis 34:28 They took their flocks and their herds and their asses, and that which was in the city, and that which was in the field;

Genesis 34:29 and all their wealth, and all their little ones and their wives, took they captive and made a prey, even all that was in the house.

Genesis 34:30 And Jacob said to Simeon and Levi, Ye have troubled me, to make me odious to the inhabitants of the land, among the Canaanites and the Perizzites: and, I being few in number, they will gather themselves together against me and smite me; and I shall be destroyed, I and my house.

Genesis 34:31 And they said, Should he deal with our sister as with a harlot?

Genesis 35:1 And God said unto Jacob, Arise, go up to Beth-el, and dwell there: and make there an altar unto God, who appeared unto thee when thou fleddest from the face of Esau thy brother.

Genesis 35:2 Then Jacob said unto his household, and to all that were with him, Put away the foreign gods that are among you, and purify yourselves, and change your garments:

Genesis 35:3 and let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

Genesis 35:4 And they gave unto Jacob all the foreign gods which were in their hand, and the rings which were in their ears; and Jacob hid them under the oak which was by Shechem.

Genesis 35:5 And they journeyed: and a terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob.

Genesis 35:6 So Jacob came to Luz, which is in the land of Canaan (the same is Beth-el), he and all the people that were with him.

Genesis 35:7 And he built there an altar, and called the place El-beth-el; because there God was revealed unto him, when he fled from the face of his brother.

Genesis 35:8 And Deborah Rebekah's nurse died, and she was buried below Beth-el under the oak: and the name of it was called Allon-bacuth.

Genesis 35:9 And God appeared unto Jacob again, when he came from Paddan-aram, and blessed him.

Genesis 35:10 And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

Genesis 35:11 And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

Genesis 35:12 and the land which I gave unto Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

Genesis 35:13 And God went up from him in the place where he spake with him.

Genesis 35:14 And Jacob set up a pillar in the place where he spake with him, a pillar of stone: and he poured out a drink-offering thereon, and poured oil thereon.

Genesis 35:15 And Jacob called the name of the place where God spake with him, Beth-el.

Genesis 35:16 And they journeyed from Beth-el; and there was still some distance to come to Ephrath: and Rachel travailed, and she had hard labor.

Genesis 35:17 And it came to pass, when she was in hard labor, that the midwife said unto her, Fear not; for now thou shalt have another son.

Genesis 35:18 And it came to pass, as her soul was departing (for she died), that she called his name Ben-oni: but his father called him Benjamin.

Genesis 35:19 And Rachel died, and was buried in the way to Ephrath (the same is Beth-lehem).

Genesis 35:20 And Jacob set up a pillar upon her grave: the same is the Pillar of Rachel's grave unto this day.

Genesis 35:21 And Israel journeyed, and spread his tent beyond the tower of Eder.

Genesis 35:22 And it came to pass, while Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard of it. Now the sons of Jacob were twelve:

Genesis 35:23 The sons of Leah: Reuben, Jacob's first-born, and Simeon, and Levi, and Judah, and Issachar, and Zebulun;

Genesis 35:24 the sons of Rachel: Joseph and Benjamin;

Genesis 35:25 and the sons of Bilhah, Rachel's handmaid: Dan and Naphtali;

Genesis 35:26 and the sons of Zilpah, Leah's handmaid: Gad and Asher: these are the sons of Jacob, that were born to him in Paddan-aram.

Genesis 35:27 And Jacob came unto Isaac his father to Mamre, to Kiriath-arba (the same is Hebron), where Abraham and Isaac sojourned.

Genesis 35:28 And the days of Isaac were a hundred and fourscore years.

Genesis 35:29 And Isaac gave up the ghost, and died, and was gathered unto his people, old and full of days: and Esau and Jacob his sons buried him.

Genesis 36:1 Now these are the generations of Esau (the same is Edom).

Genesis 36:2 Esau took his wives of the daughters of Canaan: Adah the daughter of Elon the Hittite, and Oholibamah the daughter of Anah, the daughter of Zibeon the Hivite,

Genesis 36:3 and Basemath Ishmael's daughter, sister of Nebaioth.

Genesis 36:4 And Adah bare to Esau Eliphaz; and Basemath bare Reuel;

Genesis 36:5 and Oholibamah bare Jeush, and Jalam, and Korah: these are the sons of Esau, that were born unto him in the land of Canaan.

Genesis 36:6 And Esau took his wives, and his sons, and his daughters, and all the souls of his house, and his cattle, and all his beasts, and all his possessions, which he had gathered in the land of Canaan; and went into a land away from his brother Jacob.

Genesis 36:7 For their substance was too great for them to dwell together; and the land of their sojournings could not bear them because of their cattle.

Genesis 36:8 And Esau dwelt in mount Seir: Esau is Edom.

Genesis 36:9 And these are the generations of Esau the father of the Edomites in mount Seir:

Genesis 36:10 these are the names of Esau’s sons: Eliphaz the son of Adah the wife of Esau, Reuel the son of Basemath the wife of Esau.

Genesis 36:11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

Genesis 36:12 And Timna was concubine to Eliphaz Esau’s son; and she bare to Eliphaz Amalek: these are the sons of Adah, Esau’s wife.

Genesis 36:13 And these are the sons of Reuel: Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Basemath, Esau’s wife.

Genesis 36:14 And these were the sons of Oholibamah the daughter of Anah, the daughter of Zibeon, Esau’s wife: and she bare to Esau Jeush, and Jalam, and Korah.

Genesis 36:15 These are the chiefs of the sons of Esau: the sons of Eliphaz the first-born of Esau: chief Teman, chief Omar, chief Zepho, chief Kenaz,

Genesis 36:16 chief Korah, chief Gatam, chief Amalek: these are the chiefs that came of Eliphaz in the land of Edom; these are the sons of Adah.

Genesis 36:17 And these are the sons of Reuel, Esau’s son: chief Nahath, chief Zerah, chief Shammah, chief Mizzah: these are the chiefs that came of Reuel in the land of Edom; these are the sons of Basemath, Esau’s wife.

Genesis 36:18 And these are the sons of Oholibamah, Esau’s wife: chief Jeush, chief Jalam, chief Korah: these are the chiefs that came of Oholibamah the daughter of Anah, Esau’s wife.

Genesis 36:19 These are the sons of Esau, and these are their chiefs: the same is Edom.

Genesis 36:20 These are the sons of Seir the Horite, the inhabitants of the land: Lotan and Shobal and Zibeon and Anah,

Genesis 36:21 and Dishon and Ezer and Dishan: these are the chiefs that came of the Horites, the children of Seir in the land of Edom.

Genesis 36:22 And the children of Lotan were Hori and Heman. And Lotan’s sister was Timna.

Genesis 36:23 And these are the children of Shobal: Alvan and Manahath and Ebal, Shepho and Onam.

Genesis 36:24 And these are the children of Zibeon: Aiah and Anah; this is Anah who found the hot springs in the wilderness, as he fed the asses of Zibeon his father.

Genesis 36:25 And these are the children of Anah: Dishon and Oholibamah the daughter of Anah.

Genesis 36:26 And these are the children of Dishon: Hemdan and Eshban and Ithran and Cheran.

Genesis 36:27 These are the children of Ezer: Bilhan and Zaavan and Akan.

Genesis 36:28 These are the children of Dishan: Uz and Aran.

Genesis 36:29 These are the chiefs that came of the Horites: chief Lotan, chief Shobal, chief Zibeon, chief Anah,

Genesis 36:30 chief Dishon, chief Ezer, chief Dishan: these are the chiefs that came of the Horites, according to their chiefs in the land of Seir.

Genesis 36:31 And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

Genesis 36:32 And Bela the son of Beor reigned in Edom; and the name of his city was Dinhabah.

Genesis 36:33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

Genesis 36:34 And Jobab died, and Husham of the land of the Temanites reigned in his stead.

Genesis 36:35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith.

Genesis 36:36 And Hadad died, and Samlah of Masrekah reigned in his stead.

Genesis 36:37 And Samlah died, and Shaul of Rehoboth by the River reigned in his stead.

Genesis 36:38 And Shaul died, and Baal-hanan the son of Achbor reigned in his stead.

Genesis 36:39 And Baal-hanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Me-zahab.

Genesis 36:40 And these are the names of the chiefs that came of Esau, according to their families, after their places, by their names: chief Timna, chief Alvah, chief Jetheth,

Genesis 36:41 chief Oholibamah, chief Elah, chief Pinon,

Genesis 36:42 chief Kenaz, chief Teman, chief Mibzar,

Genesis 36:43 chief Magdiel, chief Iram: these are the chiefs of Edom, according to their habitations in the land of their possession. This is Esau, the father of the Edomites.

Genesis 37:1 And Jacob dwelt in the land of his father's sojournings, in the land of Canaan.

Genesis 37:2 These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and he was a lad with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought the evil report of them unto their father.

Genesis 37:3 Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colors.

Genesis 37:4 And his brethren saw that their father loved him more than all his brethren; and they hated him, and could not speak peaceably unto him.

Genesis 37:5 And Joseph dreamed a dream, and he told it to his brethren: and they hated him yet the more.

Genesis 37:6 And he said unto them, Hear, I pray you, this dream which I have dreamed:

Genesis 37:7 for, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves came round about, and made obeisance to my sheaf.

Genesis 37:8 And his brethren said to him, Shalt thou indeed reign over us? Or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

Genesis 37:9 And he dreamed yet another dream, and told it to his brethren, and said, Behold, I have dreamed yet a dream: and, behold, the sun and the moon and eleven stars made obeisance to me.

Genesis 37:10 And he told it to his father, and to his brethren; and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

Genesis 37:11 And his brethren envied him; but his father kept the saying in mind.

Genesis 37:12 And his brethren went to feed their father’s flock in Shechem.

Genesis 37:13 And Israel said unto Joseph, Are not thy brethren feeding the flock in Shechem? Come, and I will send thee unto them. And he said to him, Here am I.

Genesis 37:14 And he said to him, Go now, see whether it is well with thy brethren, and well with the flock; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

Genesis 37:15 And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou?

Genesis 37:16 And he said, I am seeking my brethren: tell me, I pray thee, where they are feeding [the flock].

Genesis 37:17 And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

Genesis 37:18 And they saw him afar off, and before he came near unto them, they conspired against him to slay him.

Genesis 37:19 And they said one to another, Behold, this dreamer cometh.

Genesis 37:20 Come now therefore, and let us slay him, and cast him into one of the pits, and we will say, An evil beast hath devoured him: and we shall see what will become of his dreams.

Genesis 37:21 And Reuben heard it, and delivered him out of their hand, and said, Let us not take his life.

Genesis 37:22 And Reuben said unto them, Shed no blood; cast him into this pit that is in the wilderness, but lay no hand upon him: that he might deliver him out of their hand, to restore him to his father.

Genesis 37:23 And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph of his coat, the coat of many colors that was on him;

Genesis 37:24 and they took him, and cast him into the pit: and the pit was empty, there was no water in it.

Genesis 37:25 And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a caravan of Ishmaelites was coming from Gilead, with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt.

Genesis 37:26 And Judah said unto his brethren, What profit is it if we slay our brother and conceal his blood?

Genesis 37:27 Come, and let us sell him to the Ishmaelites, and let not our hand be upon him; for he is our brother, our flesh. And his brethren hearkened unto him.

Genesis 37:28 And there passed by Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty pieces of silver. And they brought Joseph into Egypt.

Genesis 37:29 And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes.

Genesis 37:30 And he returned unto his brethren, and said, The child is not; and I, whither shall I go?

Genesis 37:31 And they took Joseph’s coat, and killed a he-goat, and dipped the coat in the blood;

Genesis 37:32 and they sent the coat of many colors, and they brought it to their father, and said, This have we found: know now whether it is thy son’s coat or not.

Genesis 37:33 And he knew it, and said, It is my son’s coat: an evil beast hath devoured him; Joseph is without doubt torn in pieces.

Genesis 37:34 And Jacob rent his garments, and put sackcloth upon his loins, and mourned for his son many days.

Genesis 37:35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down to Sheol to my son mourning. And his father wept for him.

Genesis 37:36 And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, the captain of the guard.

Genesis 38:1 And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah.

Genesis 38:2 And Judah saw there a daughter of a certain Canaanite whose name was Shua. And he took her, and went in unto her.

Genesis 38:3 And she conceived, and bare a son; and he called his name Er.

Genesis 38:4 And she conceived again, and bare a son; and she called his name Onan.

Genesis 38:5 And she yet again bare a son, and called his name Shelah: and he was at Chezib, when she bare him.

Genesis 38:6 And Judah took a wife for Er his first-born, and her name was Tamar.

Genesis 38:7 And Er, Judah's first-born, was wicked in the sight of Jehovah. And Jehovah slew him.

Genesis 38:8 And Judah said unto Onan, Go in unto thy brother's wife, and perform the duty of a husband's brother unto her, and raise up seed to thy brother.

Genesis 38:9 And Onan knew that the seed would not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest he should give seed to his brother.

Genesis 38:10 And the thing which he did was evil in the sight of Jehovah: and he slew him also.

Genesis 38:11 Then said Judah to Tamar his daughter-in-law, Remain a widow in thy father's house, till Shelah my son be grown up; for he said, Lest he also die, like his brethren. And Tamar went and dwelt in her father's house.

Genesis 38:12 And in process of time Shua's daughter, the wife of Judah, died; and Judah was comforted, and went up unto his sheep-shearers to Timnah, he and his friend Hirah the Adullamite.

Genesis 38:13 And it was told Tamar, saying, Behold, thy father-in-law goeth up to Timnah to shear his sheep.

Genesis 38:14 And she put off from her the garments of her widowhood, and covered herself with her veil, and wrapped herself, and sat in the gate of Enaim, which is by the way to Timnah; for she saw that Shelah was grown up, and she was not given unto him to wife.

Genesis 38:15 When Judah saw her, he thought her to be a harlot; for she had covered her face.

Genesis 38:16 And he turned unto her by the way, and said, Come, I pray thee, let me come in unto thee: for he knew not that she was his daughter-in-law. And she said, What wilt thou give me, that thou mayest come in unto me?

Genesis 38:17 And he said, I will send thee a kid of the goats from the flock. And she said, Wilt thou give me a pledge, till thou send it?

Genesis 38:18 And he said, What pledge shall I give thee? And she said, Thy signet and thy cord, and thy staff that is in thy hand. And he gave them to her, and came in unto her, and she conceived by him.

Genesis 38:19 And she arose, and went away, and put off her veil from her, and put on the garments of her widowhood.

Genesis 38:20 And Judah sent the kid of the goats by the hand of his friend the Adullamite, to receive the pledge from the woman's hand: but he found her not.

Genesis 38:21 Then he asked the men of her place, saying, Where is the prostitute, that was at Enaim by the wayside? And they said, There hath been no prostitute here.

Genesis 38:22 And he returned to Judah, and said, I have not found her; and also the men of the place said, There hath been no prostitute here.

Genesis 38:23 And Judah said, Let her take it to her, lest we be put to shame: behold, I sent this kid, and thou hast not found her.

Genesis 38:24 And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter-in-law hath played the harlot; and moreover, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

Genesis 38:25 When she was brought forth, she sent to her father-in-law, saying, By the man, whose these are, am I with child: and she said, Discern, I pray thee, whose are these, the signet, and the cords, and the staff.

Genesis 38:26 And Judah acknowledged them, and said, She is more righteous than I; forasmuch as I gave her not to Shelah my son. And he knew her again no more.

Genesis 38:27 And it came to pass in the time of her travail, that, behold, twins were in her womb.

Genesis 38:28 And it came to pass, when she travailed, that one put out a hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

Genesis 38:29 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, Wherefore hast thou made a breach for thyself? Therefore his name was called Perez.

Genesis 38:30 And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zerah.

Genesis 39:1 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh's, the captain of the guard, an Egyptian, bought him of the hand of the Ishmaelites, that had brought him down thither.

Genesis 39:2 And Jehovah was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.

Genesis 39:3 And his master saw that Jehovah was with him, and that Jehovah made all that he did to prosper in his hand.

Genesis 39:4 And Joseph found favor in his sight, and he ministered unto him: and he made him overseer over his house, and all that he had he put into his hand.

Genesis 39:5 And it came to pass from the time that he made him overseer in his house, and over all that he had, that Jehovah blessed the Egyptian's house for Joseph's sake; and the blessing of Jehovah was upon all that he had, in the house and in the field.

Genesis 39:6 And he left all that he had in Joseph's hand; and he knew not aught [that was] with him, save the bread which he did eat. And Joseph was comely, and well-favored.

Genesis 39:7 And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

Genesis 39:8 But he refused, and said unto his master's wife, Behold, my master knoweth not what is with me in the house, and he hath put all that he hath into my hand:

Genesis 39:9 he is not greater in this house than I; neither hath he kept back anything from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against God?

Genesis 39:10 And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, [or] to be with her.

Genesis 39:11 And it came to pass about this time, that he went into the house to do his work; and there was none of the men of the house there within.

Genesis 39:12 And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

Genesis 39:13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

Genesis 39:14 that she called unto the men of her house, and spake unto them, saying, See, he hath brought in a Hebrew unto us to mock us: he came in unto me to lie with me, and I cried with a loud voice:

Genesis 39:15 and it came to pass, when he heard that I lifted up my voice and cried, that he left his garment by me, and fled, and got him out.

Genesis 39:16 And she laid up his garment by her, until his master came home.

Genesis 39:17 And she spake unto him according to these words, saying, The Hebrew servant, whom thou hast brought unto us, came in unto me to mock me:

Genesis 39:18 and it came to pass, as I lifted up my voice and cried, that he left his garment by me, and fled out.

Genesis 39:19 And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

Genesis 39:20 And Joseph's master took him, and put him into the prison, the place where the king's prisoners were bound: and he was there in the prison.

Genesis 39:21 But Jehovah was with Joseph, and showed kindness unto him, and gave him favor in the sight of the keeper of the prison.

Genesis 39:22 And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison; and whatsoever they did there, he was the doer of it.

Genesis 39:23 The keeper of the prison looked not to anything that was under his hand, because Jehovah was with him; and that which he did, Jehovah made it prosper.

Genesis 40:1 And it came to pass after these things, that the butler of the king of Egypt and his baker offended their lord the king of Egypt.

Genesis 40:2 And Pharaoh was wroth against his two officers, against the chief of the butlers, and against the chief of the bakers.

Genesis 40:3 And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound.

Genesis 40:4 And the captain of the guard charged Joseph with them, and he ministered unto them: and they continued a season in ward.

Genesis 40:5 And they dreamed a dream both of them, each man his dream, in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, who were bound in the prison.

Genesis 40:6 And Joseph came in unto them in the morning, and saw them, and, behold, they were sad.

Genesis 40:7 And he asked Pharaoh's officers that were with him in ward in his master's house, saying, Wherefore look ye so sad to-day?

Genesis 40:8 And they said unto him, We have dreamed a dream, and there is none that can interpret it. And Joseph said unto them, Do not interpretations belong to God? tell it me, I pray you.

Genesis 40:9 And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me;

Genesis 40:10 and in the vine were three branches: and it was as though it budded, [and] its blossoms shot forth; [and] the clusters thereof brought forth ripe grapes:

Genesis 40:11 and Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

Genesis 40:12 And Joseph said unto him, This is the interpretation of it: the three branches are three days;

Genesis 40:13 within yet three days shall Pharaoh lift up thy head, and restore thee unto thine office: and thou shalt give Pharaoh's cup into his hand, after the former manner when thou wast his butler.

Genesis 40:14 But have me in thy remembrance when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

Genesis 40:15 for indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

Genesis 40:16 When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and, behold, three baskets of white bread were on my head:

Genesis 40:17 and in the uppermost basket there was of all manner of baked food for Pharaoh; and the birds did eat them out of the basket upon my head.

Genesis 40:18 And Joseph answered and said, This is the interpretation thereof: the three baskets are three days;

Genesis 40:19 within yet three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

Genesis 40:20 And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and the head of the chief baker among his servants.

Genesis 40:21 And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:

Genesis 40:22 but he hanged the chief baker: as Joseph had interpreted to them.

Genesis 40:23 Yet did not the chief butler remember Joseph, but forgat him.

Genesis 41:1 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

Genesis 41:2 And, behold, there came up out of the river seven kine, well-favored and fat-fleshed; and they fed in the reed-grass.

Genesis 41:3 And, behold, seven other kine came up after them out of the river, ill-favored and lean-fleshed, and stood by the other kine upon the brink of the river.

Genesis 41:4 And the ill-favored and lean-fleshed kine did eat up the seven well-favored and fat kine. So Pharaoh awoke.

Genesis 41:5 And he slept and dreamed a second time: and, behold, seven ears of grain came up upon one stalk, rank and good.

Genesis 41:6 And, behold, seven ears, thin and blasted with the east wind, sprung up after them.

Genesis 41:7 And the thin ears swallowed up the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream.

Genesis 41:8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.

Genesis 41:9 Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

Genesis 41:10 Pharaoh was wroth with his servants, and put me in ward in the house of the captain of the guard, me and the chief baker:

Genesis 41:11 and we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

Genesis 41:12 And there was with us there a young man, a Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

Genesis 41:13 And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged.

Genesis 41:14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in unto Pharaoh.

Genesis 41:15 And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that when thou hearest a dream thou canst interpret it.

Genesis 41:16 And Joseph answered Pharaoh, saying, It is not in me: God will give Pharaoh an answer of peace.

Genesis 41:17 And Pharaoh spake unto Joseph, In my dream, behold, I stood upon the brink of the river:

Genesis 41:18 and, behold, there came up out of the river seven kine, fat-fleshed and well-favored: and they fed in the reed-grass:

Genesis 41:19 and, behold, seven other kine came up after them, poor and very ill-favored and lean-fleshed, such as I never saw in all the land of Egypt for badness:

Genesis 41:20 and the lean and ill-favored kine did eat up the first seven fat kine:

Genesis 41:21 and when they had eaten them up, it could not be known that they had eaten them; but they were still ill-favored, as at the beginning. So I awoke.

Genesis 41:22 And I saw in my dream, and, behold, seven ears came up upon one stalk, full and good:

Genesis 41:23 and, behold, seven ears, withered, thin, [and] blasted with the east wind, sprung up after them:

Genesis 41:24 and the thin ears swallowed up the seven good ears: and I told it unto the magicians; but there was none that could declare it to me.

Genesis 41:25 And Joseph said unto Pharaoh, The dream of Pharaoh is one: what God is about to do he hath declared unto Pharaoh.

Genesis 41:26 The seven good kine are seven years; and the seven good ears are seven years: the dream is one.

Genesis 41:27 And the seven lean and ill-favored kine that came up after them are seven years, and also the seven empty ears blasted with the east wind; they shall be seven years of famine.

Genesis 41:28 That is the thing which I spake unto Pharaoh: what God is about to do he hath showed unto Pharaoh.

Genesis 41:29 Behold, there come seven years of great plenty throughout all the land of Egypt:

Genesis 41:30 and there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

Genesis 41:31 and the plenty shall not be known in the land by reason of that famine which followeth; for it shall be very grievous.

Genesis 41:32 And for that the dream was doubled unto Pharaoh, it is because the thing is established by God, and God will shortly bring it to pass.

Genesis 41:33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

Genesis 41:34 Let Pharaoh do [this], and let him appoint overseers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

Genesis 41:35 And let them gather all the food of these good years that come, and lay up grain under the hand of Pharaoh for food in the cities, and let them keep it.

Genesis 41:36 And the food shall be for a store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

Genesis 41:37 And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

Genesis 41:38 And Pharaoh said unto his servants, Can we find such a one as this, a man in whom the spirit of God is?

Genesis 41:39 And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all of this, there is none so discreet and wise as thou:

Genesis 41:40 thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

Genesis 41:41 And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

Genesis 41:42 And Pharaoh took off his signet ring from his hand, and put it upon Joseph’s hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

Genesis 41:43 and he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he set him over all the land of Egypt.

Genesis 41:44 And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or his foot in all the land of Egypt.

Genesis 41:45 And Pharaoh called Joseph’s name Zaphenath-paneah; and he gave him to wife Asenath, the daughter of Poti-phera priest of On. And Joseph went out over the land of Egypt.

Genesis 41:46 And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

Genesis 41:47 And in the seven plenteous years the earth brought forth by handfuls.

Genesis 41:48 And he gathered up all the food of the seven years which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about every city, laid he up in the same.

Genesis 41:49 And Joseph laid up grain as the sand of the sea, very much, until he left off numbering; for it was without number.

Genesis 41:50 And unto Joseph were born two sons before the year of famine came, whom Asenath, the daughter of Potiphera priest of On, bare unto him.

Genesis 41:51 And Joseph called the name of the first-born Manasseh: For, [said he], God hath made me forget all my toil, and all my father's house.

Genesis 41:52 And the name of the second called he Ephraim: For God hath made me fruitful in the land of my affliction.

Genesis 41:53 And the seven years of plenty, that was in the land of Egypt, came to an end.

Genesis 41:54 And the seven years of famine began to come, according as Joseph had said: and there was famine in all lands; but in all the land of Egypt there was bread.

Genesis 41:55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

Genesis 41:56 And the famine was over all the face of the earth: and Joseph opened all the store-houses, and sold unto the Egyptians; and the famine was sore in the land of Egypt.

Genesis 41:57 And all countries came into Egypt to Joseph to buy grain, because the famine was sore in all the earth.

Genesis 42:1 Now Jacob saw that there was grain in Egypt, and Jacob said unto his sons, Why do ye look one upon another?

Genesis 42:2 And he said, Behold, I have heard that there is grain in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

Genesis 42:3 And Joseph's ten brethren went down to buy grain from Egypt.

Genesis 42:4 But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure harm befall him.

Genesis 42:5 And the sons of Israel came to buy among those that came: for the famine was in the land of Canaan.

Genesis 42:6 And Joseph was the governor over the land; he it was that sold to all the people of the land. And Joseph's brethren came, and bowed down themselves to him with their faces to the earth.

Genesis 42:7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly with them; and he said unto them. Whence come ye? And they said, From the land of Canaan to buy food.

Genesis 42:8 And Joseph knew his brethren, but they knew not him.

Genesis 42:9 And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye are spies; to see the nakedness of the land ye are come.

Genesis 42:10 And they said unto him, Nay, my lord, but to buy food are thy servants come.

Genesis 42:11 We are all one man’s sons; we are true men, thy servants are no spies.

Genesis 42:12 And he said unto them, Nay, but to see the nakedness of the land ye are come.

Genesis 42:13 And they said, We thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not.

Genesis 42:14 And Joseph said unto them, That is it that I spake unto you, saying, Ye are spies:

Genesis 42:15 hereby ye shall be proved: by the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

Genesis 42:16 Send one of you, and let him fetch your brother, and ye shall be bound, that your words may be proved, whether there be truth in you: or else by the life of Pharaoh surely ye are spies.

Genesis 42:17 And he put them all together into ward three days.

Genesis 42:18 And Joseph said unto them the third day, This do, and live: for I fear God:

Genesis 42:19 if ye be true men, let one of your brethren be bound in your prison-house; but go ye, carry grain for the famine of your houses:

Genesis 42:20 and bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.

Genesis 42:21 And they said one to another, We are verily guilty concerning our brother, in that we saw the distress of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

Genesis 42:22 And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore also, behold, his blood is required.

Genesis 42:23 And they knew not that Joseph understood them; for there was an interpreter between them.

Genesis 42:24 And he turned himself about from them, and wept; and he returned to them, and spake to them, and took Simeon from among them, and bound him before their eyes.

Genesis 42:25 Then Joseph commanded to fill their vessels with grain, and to restore every man’s money into his sack, and to give them provisions for the way: and thus was it done unto them.

Genesis 42:26 And they laded their asses with their grain, and departed thence.

Genesis 42:27 And as one of them opened his sack to give his ass provender in the lodging-place, he espied his money; and, behold, it was in the mouth of his sack.

Genesis 42:28 And he said unto his brethren, My money is restored; and, lo, it is even in my sack: and their heart failed them, and they turned trembling one to another, saying, What is this that God hath done unto us?

Genesis 42:29 And they came unto Jacob their father unto the land of Canaan, and told him all that had befallen them, saying,

Genesis 42:30 The man, the lord of the land, spake roughly with us, and took us for spies of the country.

Genesis 42:31 And we said unto him, We are true men; and we are no spies:

Genesis 42:32 we are twelve brethren, sons of our father; one is not, and the youngest is this day with our father in the land of Canaan.

Genesis 42:33 And the man, the lord of the land, said unto us, Hereby shall I know that ye are true men: leave one of your brethren with me, and take [grain for] the famine of your houses, and go your way;

Genesis 42:34 and bring your youngest brother unto me: then shall I know that ye are no spies, but that ye are true men: so will I deliver you your brother, and ye shall traffic in the land.

Genesis 42:35 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack: and when they and their father saw their bundles of money, they were afraid.

Genesis 42:36 And Jacob their father said unto them, Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me.

Genesis 42:37 And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

Genesis 42:38 And he said, My son shall not go down with you; for his brother is dead, and he only is left: if harm befall him by the way in which ye go, then will ye bring down my gray hairs with sorrow to Sheol.

Genesis 43:1 And the famine was sore in the land.

Genesis 43:2 And it came to pass, when they had eaten up the grain which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

Genesis 43:3 And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you.

Genesis 43:4 If thou wilt send our brother with us, we will go down and buy thee food:

Genesis 43:5 but if thou wilt not send him, we will not go down; for the man said unto us, Ye shall not see my face, except your brother be with you.

Genesis 43:6 And Israel said, Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother?

Genesis 43:7 And they said, The man asked straitly concerning ourselves, and concerning our kindred, saying, Is your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we in any wise know that he would say, Bring your brother down?

Genesis 43:8 And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, and also our little ones.

Genesis 43:9 I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

Genesis 43:10 for except we had lingered, surely we had now returned a second time.

Genesis 43:11 And their father Israel said unto them, If it be so now, do this: take of the choice fruits of the land in your vessels, and carry down the man a present, a little balm, and a little honey, spicery and myrrh, nuts, and almonds;

Genesis 43:12 and take double money in your hand; and the money that was returned in the mouth of your sacks carry again in your hand; peradventure it was an oversight:

Genesis 43:13 take also your brother, and arise, go again unto the man:

Genesis 43:14 and God Almighty give you mercy before the man, that he may release unto you your other brother and Benjamin. And if I be bereaved of my children, I am bereaved.

Genesis 43:15 And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

Genesis 43:16 And when Joseph saw Benjamin with them, he said to the steward of his house, Bring the men into the house, and slay, and make ready; for the men shall dine with me at noon.

Genesis 43:17 And the man did as Joseph bade; and the man brought the men to Joseph's house.

Genesis 43:18 And the men were afraid, because they were brought to Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

Genesis 43:19 And they came near to the steward of Joseph’s house, and they spake unto him at the door of the house,

Genesis 43:20 and said, Oh, my lord, we came indeed down at the first time to buy food:

Genesis 43:21 and it came to pass, when we came to the lodging-place, that we opened our sacks, and, behold, every man’s money was in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

Genesis 43:22 And other money have we brought down in our hand to buy food: we know not who put our money in our sacks.

Genesis 43:23 And he said, Peace be to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them.

Genesis 43:24 And the man brought the men into Joseph’s house, and gave them water, and they washed their feet. And he gave their asses provender.

Genesis 43:25 And they made ready the present against Joseph’s coming at noon: for they heard that they should eat bread there.

Genesis 43:26 And when Joseph came home, they brought him the present which was in their hand into the house, and bowed down themselves to him to the earth.

Genesis 43:27 And he asked them of their welfare, and said, Is your father well, the old man of whom ye spake? Is he yet alive?

Genesis 43:28 And they said, Thy servant our father is well, he is yet alive. And they bowed the head, and made obeisance.

Genesis 43:29 And he lifted up his eyes, and saw Benjamin his brother, his mother’s son, and said, Is this your youngest brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son.

Genesis 43:30 And Joseph made haste; for his heart yearned over his brother: and he sought where to weep; and he entered into his chamber, and wept there.

Genesis 43:31 And he washed his face, and came out; and he refrained himself, and said, Set on bread.

Genesis 43:32 And they set on for him by himself, and for them by themselves, and for the Egyptians, that did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians.

Genesis 43:33 And they sat before him, the first-born according to his birthright, and the youngest according to his youth: and the men marvelled one with another.

Genesis 43:34 And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.

Genesis 44:1 And he commanded the steward of his house, saying, Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth.

Genesis 44:2 And put my cup, the silver cup, in the sack's mouth of the youngest, and his grain money. And he did according to the word that Joseph had spoken.

Genesis 44:3 As soon as the morning was light, the men were sent away, they and their asses.

Genesis 44:4 [And] when they were gone out of the city, and were not yet far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

Genesis 44:5 Is not this that in which my lord drinketh, and whereby he indeed divineth? ye have done evil in so doing.

Genesis 44:6 And he overtook them, and he spake unto them these words.

Genesis 44:7 And they said unto him, Wherefore speaketh my lord such words as these? Far be it from thy servants that they should do such a thing.

Genesis 44:8 Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

Genesis 44:9 With whomsoever of thy servants it be found, let him die, and we also will be my lord's bondmen.

Genesis 44:10 And he said, Now also let it be according unto your words: he with whom it is found shall be my bondman; and ye shall be blameless.

Genesis 44:11 Then they hasted, and took down every man his sack to the ground, and opened every man his sack.

Genesis 44:12 And he searched, [and] began at the eldest, and left off at the youngest: and the cup was found in Benjamin's sack.

Genesis 44:13 Then they rent their clothes, and laded every man his ass, and returned to the city.

Genesis 44:14 And Judah and his brethren came to Joseph's house; and he was yet there: and they fell before him on the ground.

Genesis 44:15 And Joseph said unto them, What deed is this that ye have done? know ye not that such a man as I can indeed divine?

Genesis 44:16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we are my lord's bondmen, both we, and he also in whose hand the cup is found.

Genesis 44:17 And he said, Far be it from me that I should do so: the man in whose hand the cup is found, he shall be my bondman; but as for you, get you up in peace unto your father.

Genesis 44:18 Then Judah came near unto him, and said, Oh, my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant; for thou art even as Pharaoh.

Genesis 44:19 My lord asked his servants, saying, Have ye a father, or a brother?

Genesis 44:20 And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother; and his father loveth him.

Genesis 44:21 And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.

Genesis 44:22 And we said unto my lord, The lad cannot leave his father: for if he should leave his father, his father would die.

Genesis 44:23 And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more.

Genesis 44:24 And it came to pass when we came up unto thy servant my father, we told him the words of my lord.

Genesis 44:25 And our father said, Go again, buy us a little food.

Genesis 44:26 And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother be with us.

Genesis 44:27 And thy servant my father said unto us, Ye know that my wife bare me two sons:

Genesis 44:28 and the one went out from me, and I said, Surely he is torn in pieces; and I have not seen him since:

Genesis 44:29 and if ye take this one also from me, and harm befall him, ye will bring down my gray hairs with sorrow to Sheol.

Genesis 44:30 Now therefore when I come to thy servant my father, and the lad is not with us; seeing that his life is bound up in the lad's life;

Genesis 44:31 it will come to pass, when he seeth that the lad is not [with us], that he will die: and thy servants will bring down the gray hairs of thy servant our father with sorrow to Sheol.

Genesis 44:32 For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then shall I bear the blame to my father for ever.

Genesis 44:33 Now therefore, let thy servant, I pray thee, abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

Genesis 44:34 For how shall I go up to my father, if the lad be not with me? lest I see the evil that shall come on my father.

Genesis 45:1 Then Joseph could not refrain himself before all them that stood before him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

Genesis 45:2 And he wept aloud: and the Egyptians heard, and the house of Pharaoh heard.

Genesis 45:3 And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

Genesis 45:4 And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt.

Genesis 45:5 And now be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

Genesis 45:6 For these two years hath the famine been in the land: and there are yet five years, in which there shall be neither plowing nor harvest.

Genesis 45:7 And God sent me before you to preserve you a remnant in the earth, and to save you alive by a great deliverance.

Genesis 45:8 So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and ruler over all the land of Egypt.

Genesis 45:9 Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not;

Genesis 45:10 and thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children’s children, and thy flocks, and thy herds, and all that thou hast:

Genesis 45:11 and there will I nourish thee; for there are yet five years of famine; lest thou come to poverty, thou, and thy household, and all that thou hast.

Genesis 45:12 And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you.

Genesis 45:13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen: and ye shall haste and bring down my father hither.

Genesis 45:14 And he fell upon his brother Benjamin’s neck, and wept; and Benjamin wept upon his neck.

Genesis 45:15 And he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

Genesis 45:16 And the report thereof was heard in Pharaoh’s house, saying, Joseph’s brethren are come: and it pleased Pharaoh well, and his servants.

Genesis 45:17 And Pharaoh said unto Joseph, Say unto thy brethren, This do ye: lade your beasts, and go, get you unto the land of Canaan;

Genesis 45:18 and take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

Genesis 45:19 Now thou art commanded, this do ye: take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

Genesis 45:20 Also regard not your stuff; for the good of all the land of Egypt is yours.

Genesis 45:21 And the sons of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.

Genesis 45:22 To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment.

Genesis 45:23 And to his father he sent after this manner: ten asses laden with the good things of Egypt, and ten she-asses laden with grain and bread and provision for his father by the way.

Genesis 45:24 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

Genesis 45:25 And they went up out of Egypt, and came into the land of Canaan unto Jacob their father.

Genesis 45:26 And they told him, saying, Joseph is yet alive, and he is ruler over all the land of Egypt. And his heart fainted, for he believed them not.

Genesis 45:27 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

Genesis 45:28 and Israel said, It is enough; Joseph my son is yet alive: I will go and see him before I die.

Genesis 46:1 And Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices unto the God of his father Isaac.

Genesis 46:2 And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I.

Genesis 46:3 And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:

Genesis 46:4 I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes.

Genesis 46:5 And Jacob rose up from Beer-sheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

Genesis 46:6 And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

Genesis 46:7 his sons, and his sons' sons with him, his daughters, and his sons's daughters, and all his seed brought he with him into Egypt.

Genesis 46:8 And these are the names of the children of Israel, who came into Egypt, Jacob and his sons: Reuben, Jacob's first-born.

Genesis 46:9 And the sons of Reuben: Hanoch, and Pallu, and Hezron, and Carmi.

Genesis 46:10 And the sons of Simeon: Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

Genesis 46:11 And the sons of Levi: Gershon, Kohath, and Merari.

Genesis 46:12 And the sons of Judah: Er, and Onan, and Shelah, and Perez, and Zerah; but Er and Onan died in the land of Canaan. And the sons of Perez were Hezron and Hamul.

Genesis 46:13 And the sons of Issachar: Tola, and Puvah, and Iob, and Shimron.

Genesis 46:14 And the sons of Zebulun: Sered, and Elon, and Jahleel.

Genesis 46:15 These are the sons of Leah, whom she bare unto Jacob in Paddan-aram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three.

Genesis 46:16 And the sons of Gad: Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

Genesis 46:17 And the sons of Asher: Imnah, and Ishvah, and Ishvi, and Beriah, and Serah their sister; and the sons of Beriah: Heber, and Malchiel.

Genesis 46:18 These are the sons of Zilpah, whom Laban gave to Leah his daughter; and these she bare unto Jacob, even sixteen souls.

Genesis 46:19 The sons of Rachel Jacob's wife: Joseph and Benjamin.

Genesis 46:20 And unto Joseph in the land of Egypt were born Manasseh and Ephraim, whom Asenath, the daughter of Poti-phera priest of On, bare unto him.

Genesis 46:21 And the sons of Benjamin: Bela, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

Genesis 46:22 These are the sons of Rachel, who were born to Jacob: all the souls were fourteen.

Genesis 46:23 And the sons of Dan: Hushim.

Genesis 46:24 And the sons of Naphtali: Jahzeel, and Guni, and Jezer, and Shillem.

Genesis 46:25 These are the sons of Bilhah, whom Laban gave unto Rachel his daughter, and these she bare unto Jacob: all the souls were seven.

Genesis 46:26 All the souls that came with Jacob into Egypt, that came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six;

Genesis 46:27 and the sons of Joseph, who were born to him in Egypt, were two souls: all the souls of the house of Jacob, that came into Egypt, were threescore and ten.

Genesis 46:28 And he sent Judah before him unto Joseph, to show the way before him unto Goshen; and they came into the land of Goshen.

Genesis 46:29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen; and he presented himself unto him, and fell on his neck, and wept on his neck a good while.

Genesis 46:30 And Israel said unto Joseph, Now let me die, since I have seen thy face, that thou art yet alive.

Genesis 46:31 And Joseph said unto his brethren, and unto his father's house, I will go up, and tell Pharaoh, and will say unto him, My brethren, and my father's house, who were in the land of Canaan, are come unto me;

Genesis 46:32 and the men are shepherds, for they have been keepers of cattle; and they have brought their flocks, and their herds, and all that they have.

Genesis 46:33 And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation?

Genesis 46:34 that ye shall say, Thy servants have been keepers of cattle from our youth even until now, both we, and our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.

Genesis 47:1 Then Joseph went in and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen.

Genesis 47:2 And from among his brethren he took five men, and presented them unto Pharaoh.

Genesis 47:3 And Pharaoh said unto his brethren, What is your occupation? And they said unto Pharaoh, Thy servants are shepherds, both we, and our fathers.

Genesis 47:4 And they said unto Pharaoh, To sojourn in the land are we come; for there is no pasture for thy servants' flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

Genesis 47:5 And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:

Genesis 47:6 the land of Egypt is before thee; in the best of the land make thy father and thy brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any able men among them, then make them rulers over my cattle.

Genesis 47:7 And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

Genesis 47:8 And Pharaoh said unto Jacob, How many are the days of the years of thy life?

Genesis 47:9 And Jacob said unto Pharaoh, The days of the years of my pilgrimage are a hundred and thirty years: few and evil have been the days of the years of my life, and they have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

Genesis 47:10 And Jacob blessed Pharaoh, and went out from the presence of Pharaoh.

Genesis 47:11 And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

Genesis 47:12 And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families.

Genesis 47:13 And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and the land of Canaan fainted by reason of the famine.

Genesis 47:14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the grain which they bought: and Joseph brought the money into Pharaoh's house.

Genesis 47:15 And when the money was all spent in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for [our] money faileth.

Genesis 47:16 And Joseph said, Give your cattle; and I will give you for your cattle, if money fail.

Genesis 47:17 And they brought their cattle unto Joseph; and Joseph gave them bread in exchange for the horses, and for the flocks, and for the herds, and for the asses: and he fed them with bread in exchange for all their cattle for that year.

Genesis 47:18 And when that year was ended, they came unto him the second year, and said unto him, We will not hide from my lord, how that our money is all spent; and the herds of cattle are my lord's; there is nought left in the sight of my lord, but our bodies, and our lands:

Genesis 47:19 wherefore should we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, and that the land be not desolate.

Genesis 47:20 So Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine was sore upon them: and the land became Pharaoh's.

Genesis 47:21 And as for the people, he removed them to the cities from one end of the border of Egypt even to the other end thereof.

Genesis 47:22 Only the land of the priests bought he not: for the priests had a portion from Pharaoh, and did eat their portion which Pharaoh gave them; wherefore they sold not their land.

Genesis 47:23 Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land.

Genesis 47:24 And it shall come to pass at the ingatherings, that ye shall give a fifth unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

Genesis 47:25 And they said, Thou hast saved our lives: let us find favor in the sight of my lord, and we will be Pharaoh's servants.

Genesis 47:26 And Joseph made it a statute concerning the land of Egypt unto this day, that Pharaoh should have the fifth; only the land of the priests alone became not Pharaoh's.

Genesis 47:27 And Israel dwelt in the land of Egypt, in the land of Goshen; and they gat them possessions therein, and were fruitful, and multiplied exceedingly.

Genesis 47:28 And Jacob lived in the land of Egypt seventeen years: so the days of Jacob, the years of his life, were a hundred forty and seven years.

Genesis 47:29 And the time drew near that Israel must die: and he called his son Joseph, and said unto him, If now I have found favor in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me: bury me not, I pray thee, in Egypt;

Genesis 47:30 but when I sleep with my fathers, thou shalt carry me out of Egypt, and bury me in their burying-place. And he said, I will do as thou hast said.

Genesis 47:31 And he said, Swear unto me: and he sware unto him. And Israel bowed himself upon the bed’s head.

Genesis 48:1 And it came to pass after these things, that one said to Joseph, Behold, thy father is sick: and he took with him his two sons, Manasseh and Ephraim.

Genesis 48:2 And one told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.

Genesis 48:3 And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,

Genesis 48:4 and said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a company of peoples, and will give this land to thy seed after thee for an everlasting possession.

Genesis 48:5 And now thy two sons, who were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; Ephraim and Manasseh, even as Reuben and Simeon, shall be mine.

Genesis 48:6 And thy issue, that thou begettest after them, shall be thine; they shall be called after the name of their brethren in their inheritance.

Genesis 48:7 And as for me, when I came from Paddan, Rachel died by me in the land of Canaan in the way, when there was still some distance to come unto Ephrath: and I buried her there in the way to Ephrath (the same is Beth-lehem).

Genesis 48:8 And Israel beheld Joseph’s sons, and said, Who are these?

Genesis 48:9 And Joseph said unto his father, They are my sons, whom God hath given me here. And he said, Bring them, I pray thee, unto me, and I will bless them.

Genesis 48:10 Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them.

Genesis 48:11 And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath let me see thy seed also.

Genesis 48:12 And Joseph brought them out from between his knees; and he bowed himself with his face to the earth.

Genesis 48:13 And Joseph took them both, Ephraim in his right hand toward Israel’s left hand, and Manasseh in his left hand toward Israel’s right hand, and brought them near unto him.

Genesis 48:14 And Israel stretched out his right hand, and laid it upon Ephraim’s head, who was the younger, and his left hand upon Manasseh’s head, guiding his hands wittingly; for Manasseh was the first-born.

Genesis 48:15 And he blessed Joseph, and said, The God before whom my fathers Abraham and Isaac did walk, the God who hath fed me all my life long unto this day,

Genesis 48:16 the angel who hath redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

Genesis 48:17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father’s hand, to remove it from Ephraim’s head unto Manasseh’s head.

Genesis 48:18 And Joseph said unto his father, Not so, my father; for this is the first-born; put thy right hand upon his head.

Genesis 48:19 And his father refused, and said, I know [it], my son, I know [it]. He also shall become a people, and he also shall be great: howbeit his younger brother shall be greater than he, and his seed shall become a multitude of nations.

Genesis 48:20 And he blessed them that day, saying, In thee will Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

Genesis 48:21 And Israel said unto Joseph, Behold, I die: but God will be with you, and bring you again unto the land of your fathers.

Genesis 48:22 Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

Genesis 49:1 And Jacob called unto his sons, and said: gather yourselves together, that I may tell you that which shall befall you in the latter days.

Genesis 49:2 Assemble yourselves, and hear, ye sons of Jacob; And hearken unto Israel your father.

Genesis 49:3 Reuben, thou art my first-born, my might, and the beginning of my strength; The pre-eminence of dignity, and the pre-eminence of power.

Genesis 49:4 Boiling over as water, thou shalt not have the preeminence; Because thou wentest up to thy father's bed; Then defiledst thou it: he went up to my couch.

Genesis 49:5 Simeon and Levi are brethren; Weapons of violence are their swords.

Genesis 49:6 O my soul, come not thou into their council; Unto their assembly, my glory, be not thou united; For in their anger they slew a man, And in their self-will they hocked an ox.

Genesis 49:7 Cursed be their anger, for it was fierce; And their wrath, for it was cruel: I will divide them in Jacob, And scatter them in Israel.

Genesis 49:8 Judah, thee shall thy brethren praise: Thy hand shall be on the neck of thine enemies; Thy father's sons shall bow down before thee.

Genesis 49:9 Judah is a lion's whelp; From the prey, my son, thou art gone up: He stooped down, he couched as a lion, And as a lioness; who shall rouse him up?

Genesis 49:10 The sceptre shall not depart from Judah, Nor the ruler's staff from between his feet, Until Shiloh come: And unto him shall the obedience of the peoples be.

Genesis 49:11 Binding his foal unto the vine, And his ass's colt unto the choice vine; He hath washed his garments in wine, And his vesture in the blood of grapes:

Genesis 49:12 His eyes shall be red with wine, And his teeth white with milk.

Genesis 49:13 Zebulun shall dwell at the haven of the sea; And he shall be for a haven of ships; And his border shall be upon Sidon.

Genesis 49:14 Issachar is a strong ass, Couching down between the sheepfolds:

Genesis 49:15 And he saw a resting-place that it was good, And the land that it was pleasant; And he bowed his shoulder to bear, And became a servant under taskwork.

Genesis 49:16 Dan shall judge his people, As one of the tribes of Israel.

Genesis 49:17 Dan shall be a serpent in the way, An adder in the path, That biteth the horse's heels, So that his rider falleth backward.

Genesis 49:18 I have waited for thy salvation, O Jehovah.

Genesis 49:19 Gad, a troop shall press upon him; But he shall press upon their heel.

Genesis 49:20 Out of Asher his bread shall be fat, And he shall yield royal dainties.

Genesis 49:21 Naphtali is a hind let loose: He giveth goodly words.

Genesis 49:22 Joseph is a fruitful bough, A fruitful bough by a fountain; His branches run over the wall.

Genesis 49:23 The archers have sorely grieved him, And shot at him, and persecuted him:

Genesis 49:24 But his bow abode in strength, And the arms of his hands were made strong, By the hands of the Mighty One of Jacob, (From thence is the shepherd, the stone of Israel),

Genesis 49:25 Even by the God of thy father, who shall help thee, And by the Almighty, who shall bless thee, With blessings of heaven above, Blessings of the deep that coucheth beneath, Blessings of the breasts, and of the womb.

Genesis 49:26 The blessings of thy father Have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: They shall be on the head of Joseph, And on the crown of the head of him that was separate from his brethren.

Genesis 49:27 Benjamin is a wolf that raveneth: In the morning he shall devour the prey, And at even he shall divide the spoil.

Genesis 49:28 All these are the twelve tribes of Israel: and this is it that their father spake unto them and blessed them; every one according to his blessing he blessed them.

Genesis 49:29 And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite,

Genesis 49:30 in the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field from Ephron the Hittite for a possession of a burying-place.

Genesis 49:31 there they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah:

Genesis 49:32 the field and the cave that is therein, which was purchased from the children of Heth.

Genesis 49:33 And when Jacob made an end of charging his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

Genesis 50:1 And Joseph fell upon his father’s face, and wept upon him, and kissed him.

Genesis 50:2 And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel.

Genesis 50:3 And forty days were fulfilled for him; for so are fulfilled the days of embalming: and the Egyptians wept for him three-score and ten days.

Genesis 50:4 And when the days of weeping for him were past, Joseph spake unto the house of Pharaoh, saying, If now I have found favor in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

Genesis 50:5 My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

Genesis 50:6 And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

Genesis 50:7 And Joseph went up to bury his father; and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

Genesis 50:8 and all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.

Genesis 50:9 And there went up with him both chariots and horsemen: and it was a very great company.

Genesis 50:10 And they came to the threshing-floor of Atad, which is beyond the Jordan, and there they lamented with a very great and sore lamentation: and he made a mourning for his father seven days.

Genesis 50:11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called Abel-mizraim, which is beyond the Jordan.

Genesis 50:12 And his sons did unto him according as he commanded them:

Genesis 50:13 for his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field, for a possession of a burying-place, of Ephron the Hittite, before Mamre.

Genesis 50:14 And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.

Genesis 50:15 And when Joseph's brethren saw that their father was dead, they said, It may be that Joseph will hate us, and will fully requite us all the evil which we did unto him.

Genesis 50:16 And they sent a message unto Joseph, saying, Thy father did command before he died, saying,

Genesis 50:17 So shall ye say unto Joseph, Forgive, I pray thee now, the transgression of thy brethren, and their sin, for that they did unto thee evil. And now, we pray thee, forgive the transgression of the servants of the God of thy father. And Joseph wept when they spake unto him.

Genesis 50:18 And his brethren also went and fell down before his face; and they said, Behold, we are thy servants.

Genesis 50:19 And Joseph said unto them, Fear not: for am I in the place of God?

Genesis 50:20 And as for you, ye meant evil against me; but God meant it for good, to bring to pass, as it is this day, to save much people alive.

Genesis 50:21 Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.

Genesis 50:22 And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived a hundred and ten years.

Genesis 50:23 And Joseph saw Ephraim's children of the third generation: the children also of Machir the son of Manasseh were born upon Joseph's knees.

Genesis 50:24 And Joseph said unto his brethren, I die; but God will surely visit you, and bring you up out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

Genesis 50:25 And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

Genesis 50:26 So Joseph died, being a hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

Exodus

1:1 Now these are the names of the sons of Israel, who came into Egypt (every man and his household came with Jacob):

Exodus 1:2 Reuben, Simeon, Levi, and Judah,

Exodus 1:3 Issachar, Zebulun, and Benjamin,

Exodus 1:4 Dan and Naphtali, Gad and Asher.

Exodus 1:5 And all the souls that came out of the loins of Jacob were seventy souls: and Joseph was in Egypt already.

Exodus 1:6 And Joseph died, and all his brethren, and all that generation.

Exodus 1:7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

Exodus 1:8 Now there arose a new king over Egypt, who knew not Joseph.

Exodus 1:9 And he said unto his people, Behold, the people of the children of Israel are more and mightier than we:

Exodus 1:10 come, let us deal wisely with them, lest they multiply, and it come to pass, that, when there falleth out any war, they also join themselves unto our enemies, and fight against us, and get them up out of the land.

Exodus 1:11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh store-cities, Pithom and Raamses.

Exodus 1:12 But the more they afflicted them, the more they multiplied and the more they spread abroad. And they were grieved because of the children of Israel.

Exodus 1:13 And the Egyptians made the children of Israel to serve with rigor:

Exodus 1:14 and they made their lives bitter with hard service, in mortar and in brick, and in all manner of service in the field, all their service, wherein they made them serve with rigor.

Exodus 1:15 And the king of Egypt spake to the Hebrew midwives, of whom the name of the one was Shiphrah, and the name of the other Puah:

Exodus 1:16 and he said, When ye do the office of a midwife to the Hebrew women, and see them upon the birth-stool; if it be a son, then ye shall kill him; but if it be a daughter, then she shall live.

Exodus 1:17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men-children alive.

Exodus 1:18 And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men-children alive?

Exodus 1:19 And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwife come unto them.

Exodus 1:20 And God dealt well with the midwives: and the people multiplied, and waxed very mighty.

Exodus 1:21 And it came to pass, because the midwives feared God, that he made them households.

Exodus 1:22 And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

Exodus 2:1 And there went a man of the house of Levi, and took to wife a daughter of Levi.

Exodus 2:2 And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months.

Exodus 2:3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch; and she put the child therein, and laid it in the flags by the river’s brink.

Exodus 2:4 And his sister stood afar off, to know what would be done to him.

Exodus 2:5 And the daughter of Pharaoh came down to bathe at the river; and her maidens walked along by the river-side; and she saw the ark among the flags, and sent her handmaid to fetch it.

Exodus 2:6 And she opened it, and saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews’ children.

Exodus 2:7 Then said his sister to Pharaoh’s daughter, Shall I go and call thee a nurse of the Hebrew women, that she may nurse the child for thee?

Exodus 2:8 And Pharaoh’s daughter said to her, Go. And the maiden went and called the child’s mother.

Exodus 2:9 And Pharaoh’s daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it.

Exodus 2:10 And the child grew, and she brought him unto Pharaoh’s daughter, and he became her son. And she called his name Moses, and said, Because I drew him out of the water.

Exodus 2:11 And it came to pass in those days, when Moses was grown up, that he went out unto his brethren, and looked on their burdens: and he saw an Egyptian smiting a Hebrew, one of his brethren.

Exodus 2:12 And he looked this way and that way, and when he saw that there was no man, he smote the Egyptian, and hid him in the sand.

Exodus 2:13 And he went out the second day, and, behold, two men of the Hebrews were striving together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

Exodus 2:14 And he said, Who made thee a prince and a judge over us? Thinkest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely the thing is known.

Exodus 2:15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

Exodus 2:16 Now the priest of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father’s flock.

Exodus 2:17 And the shepherds came and drove them away; but Moses stood up and helped them, and watered their flock.

Exodus 2:18 And when they came to Reuel their father, he said, How is it that ye are come so soon to-day?

Exodus 2:19 And they said, An Egyptian delivered us out of the hand of the shepherds, and moreover he drew water for us, and watered the flock.

Exodus 2:20 And he said unto his daughters, And where is he? Why is it that ye have left the man? Call him, that he may eat bread.

Exodus 2:21 And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

Exodus 2:22 And she bare a son, and he called his name Gershom; for he said, I have been a sojourner in a foreign land.

Exodus 2:23 And it came to pass in the course of those many days, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

Exodus 2:24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

Exodus 2:25 And God saw the children of Israel, and God took knowledge [of them].

Exodus 3:1 Now Moses was keeping the flock of Jethro his father-in-law, the priest of Midian: and he led the flock to the back of the wilderness, and came to the mountain of God, unto Horeb.

Exodus 3:2 And the angel of Jehovah appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

Exodus 3:3 And Moses said, I will turn aside now, and see this great sight, why the bush is not burnt.

Exodus 3:4 And when Jehovah saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

Exodus 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

Exodus 3:6 Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Exodus 3:7 And Jehovah said, I have surely seen the affliction of my people that are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Exodus 3:8 and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite.

Exodus 3:9 And now, behold, the cry of the children of Israel is come unto me: moreover I have seen the oppression wherewith the Egyptians oppress them.

Exodus 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Exodus 3:11 And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Exodus 3:12 And he said, Certainly I will be with thee; and this shall be the token unto thee, that I have sent thee: when thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? What shall I say unto them?

Exodus 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Exodus 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, Jehovah, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name forever, and this is my memorial unto all generations.

Exodus 3:16 Go, and gather the elders of Israel together, and say unto them, Jehovah, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, hath appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:

Exodus 3:17 and I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite, unto a land flowing with milk and honey.

Exodus 3:18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, Jehovah, the God of the Hebrews, hath met with us: and now let us go, we pray thee, three days' journey into the wilderness, that we may sacrifice to Jehovah our God.

Exodus 3:19 And I know that the king of Egypt will not give you leave to go, no, not by a mighty hand.

Exodus 3:20 And I will put forth my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

Exodus 3:21 And I will give this people favor in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty.

Exodus 3:22 But every woman shall ask of her neighbor, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall despoil the Egyptians.

Exodus 4:1 And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice; for they will say, Jehovah hath not appeared unto thee.

Exodus 4:2 And Jehovah said unto him, What is that in thy hand? And he said, A rod.

Exodus 4:3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

Exodus 4:4 And Jehovah said unto Moses, Put forth thy hand, and take it by the tail: (and he put forth his hand, and laid hold of it, and it became a rod in his hand:)

Exodus 4:5 That they may believe that Jehovah, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

Exodus 4:6 And Jehovah said furthermore unto him, Put now thy hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous, as [white as] snow.

Exodus 4:7 And he said, Put thy hand into thy bosom again. (And he put his hand into his bosom again; and when he took it out of his bosom, behold, it was turned again as his [other] flesh.)

Exodus 4:8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

Exodus 4:9 And it shall come to pass, if they will not believe even these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land.

Exodus 4:10 And Moses said unto Jehovah, Oh, Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant; for I am slow of speech, and of a slow tongue.

Exodus 4:11 And Jehovah said unto him, Who hath made man’s mouth? Or who maketh [a man] dumb, or deaf, or seeing, or blind? Is it not I, Jehovah?

Exodus 4:12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt speak.

Exodus 4:13 And he said, Oh, Lord, send, I pray thee, by the hand of him whom thou wilt send.

Exodus 4:14 And the anger of Jehovah was kindled against Moses, and he said, Is there not Aaron thy brother the Levite? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

Exodus 4:15 And thou shalt speak unto him, and put the words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

Exodus 4:16 And he shall be thy spokesman unto the people; and it shall come to pass, that he shall be to thee a mouth, and thou shalt be to him as God.

Exodus 4:17 And thou shalt take in thy hand this rod, wherewith thou shalt do the signs.

Exodus 4:18 And Moses went and returned to Jethro his father-in-law, and said unto him, Let me go, I pray thee, and return unto my brethren that are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

Exodus 4:19 And Jehovah said unto Moses in Midian, Go, return into Egypt; for all the men are dead that sought thy life.

Exodus 4:20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand.

Exodus 4:21 And Jehovah said unto Moses, When thou goest back into Egypt, see that thou do before Pharaoh all the wonders which I have put in thy hand: but I will harden his heart and he will not let the people go.

Exodus 4:22 And thou shalt say unto Pharaoh, Thus saith Jehovah, Israel is my son, my first-born:

Exodus 4:23 and I have said unto thee, Let my son go, that he may serve me; and thou hast refused to let him go: behold, I will slay thy son, thy first-born.

Exodus 4:24 And it came to pass on the way at the lodging-place, that Jehovah met him, and sought to kill him.

Exodus 4:25 Then Zipporah took a flint, and cut off the foreskin of her son, and cast it at his feet; and she said, Surely a bridegroom of blood art thou to me.

Exodus 4:26 So he let him alone. Then she said, A bridegroom of blood [art thou], because of the circumcision.

Exodus 4:27 And Jehovah said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mountain of God, and kissed him.

Exodus 4:28 And Moses told Aaron all the words of Jehovah wherewith he had sent him, and all the signs wherewith he had charged him.

Exodus 4:29 And Moses and Aaron went and gathered together all the elders of the children of Israel:

Exodus 4:30 and Aaron spake all the words which Jehovah had spoken unto Moses, and did the signs in the sight of the people.

Exodus 4:31 And the people believed: and when they heard that Jehovah had visited the children of Israel, and that he had seen their affliction, then they bowed their heads and worshipped.

Exodus 5:1 And afterward Moses and Aaron came, and said unto Pharaoh, Thus saith Jehovah, the God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

Exodus 5:2 And Pharaoh said, Who is Jehovah, that I should hearken unto his voice to let Israel go? I know not Jehovah, and moreover I will not let Israel go.

Exodus 5:3 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the wilderness, and sacrifice unto Jehovah our God, lest he fall upon us with pestilence, or with the sword.

Exodus 5:4 And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, loose the people from their works? get you unto your burdens.

Exodus 5:5 And Pharaoh said, Behold, the people of the land are now many, and ye make them rest from their burdens.

Exodus 5:6 And the same day Pharaoh commanded the taskmasters of the people, and their officers, saying,

Exodus 5:7 Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

Exodus 5:8 And the number of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish aught thereof: for they are idle; therefore they cry, saying, Let us go and sacrifice to our God.

Exodus 5:9 Let heavier work be laid upon the men, that they may labor therein; and let them not regard lying words.

Exodus 5:10 And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

Exodus 5:11 Go yourselves, get you straw where ye can find it: for nought of your work shall be diminished.

Exodus 5:12 So the people were scattered abroad throughout all the land of Egypt to gather stubble for straw.

Exodus 5:13 And the taskmasters were urgent saying, Fulfil your works, [your] daily tasks, as when there was straw.

Exodus 5:14 And the officers of the children of Israel, whom Pharaoh’s taskmasters had set over them, were beaten, and demanded, Wherefore have ye not fulfilled your task both yesterday and to-day, in making brick as heretofore?

Exodus 5:15 Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

Exodus 5:16 There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants are beaten; but the fault it in thine own people.

Exodus 5:17 But he said, Ye are idle, ye are idle: therefore ye say, Let us go and sacrifice to Jehovah.

Exodus 5:18 Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the number of bricks.

Exodus 5:19 And the officers of the children of Israel did see that they were in evil case, when it was said, Ye shall not diminish aught from your bricks, [your] daily tasks.

Exodus 5:20 And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

Exodus 5:21 and they said unto them, Jehovah look upon you, and judge: because ye have made our savor to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

Exodus 5:22 And Moses returned unto Jehovah, and said, Lord, wherefore hast thou dealt ill with this people? why is it that thou hast sent me?

Exodus 5:23 For since I came to Pharaoh to speak in thy name, he hath dealt ill with this people; neither hast thou delivered thy people at all.

Exodus 6:1 And Jehovah said unto Moses, Now shalt thou see what I will do to Pharaoh: for by a strong hand shall he let them go, and by a strong hand shall he drive them out of his land.

Exodus 6:2 And God spake unto Moses, and said unto him, I am Jehovah:

Exodus 6:3 and I appeared unto Abraham, unto Isaac, and unto Jacob, as God Almighty; but by my name Jehovah I was not known to them.

Exodus 6:4 And I have also established my covenant with them, to give them the land of Canaan, the land of their sojournings, wherein they sojourned.

Exodus 6:5 And moreover I have heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

Exodus 6:6 Wherefore say unto the children of Israel, I am Jehovah, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with an outstretched arm, and with great judgments:

Exodus 6:7 and I will take you to me for a people, and I will be to you a God; and ye shall know that I am Jehovah your God, who bringeth you out from under the burdens of the Egyptians.

Exodus 6:8 And I will bring you in unto the land which I sware to give to Abraham, to Isaac, and to Jacob; and I will give it you for a heritage: I am Jehovah.

Exodus 6:9 And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.

Exodus 6:10 And Jehovah spake unto Moses, saying,

Exodus 6:11 Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.

Exodus 6:12 And Moses spake before Jehovah, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?

Exodus 6:13 And Jehovah spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

Exodus 6:14 These are the heads of their fathers' houses. The sons of Reuben the first-born of Israel: Hanoch, and Pallu, Hezron, and Carmi; these are the families of Reuben.

Exodus 6:15 And the sons of Simeon: Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman; these are the families of Simeon.

Exodus 6:16 And these are the names of the sons of Levi according to their generations: Gershon, and Kohath, and Merari; and the years of the life of Levi were a hundred thirty and seven years.

Exodus 6:17 The sons of Gershon: Libni and Shimei, according to their families.

Exodus 6:18 And the sons of Kohath: Amram, and Izhar, and Hebron, and Uzziel; and the years of the life of Kohath were a hundred thirty and three years.

Exodus 6:19 And the sons of Merari: Mahli and Mushi. These are the families of the Levites according to their generations.

Exodus 6:20 And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram were a hundred and thirty and seven years.

Exodus 6:21 And the sons of Izhar: Korah, and Nepheg, and Zichri.

Exodus 6:22 And the sons of Uzziel: Mishael, and Elzaphan, and Sithri.

Exodus 6:23 And Aaron took him Elisheba, the daughter of Amminadab, the sister of Nahshon, to wife; and she bare him Nadab and Abihu, Eleazar and Ithamar.

Exodus 6:24 And the sons of Korah: Assir, and Elkanah, and Abiasaph; these are the families of the Korahites.

Exodus 6:25 And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bare him Phinehas. These are the heads of the fathers' [houses] of the Levites according to their families.

Exodus 6:26 These are that Aaron and Moses, to whom Jehovah said, Bring out the children of Israel from the land of Egypt according to their hosts.

Exodus 6:27 These are they that spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these are that Moses and Aaron.

Exodus 6:28 And it came to pass on the day when Jehovah spake unto Moses in the land of Egypt,

Exodus 6:29 that Jehovah spake unto Moses, saying, I am Jehovah: speak thou unto Pharaoh king of Egypt all that I speak unto thee.

Exodus 6:30 And Moses said before Jehovah, Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?

Exodus 7:1 And Jehovah said unto Moses, See, I have made thee as God to Pharaoh; and Aaron thy brother shall be thy prophet.

Exodus 7:2 Thou shalt speak all that I command thee; and Aaron thy brother shall speak unto Pharaoh, that he let the children of Israel go out of his land.

Exodus 7:3 And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.

Exodus 7:4 But Pharaoh will not hearken unto you, and I will lay my hand upon Egypt, and bring forth my hosts, my people the children of Israel, out of the land of Egypt by great judgments.

Exodus 7:5 And the Egyptians shall know that I am Jehovah, when I stretch forth my hand upon Egypt, and bring out the children of Israel from among them.

Exodus 7:6 And Moses and Aaron did so; as Jehovah commanded them, so did they.

Exodus 7:7 And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.

Exodus 7:8 And Jehovah spake unto Moses and unto Aaron, saying, Exodus 7:9 When Pharaoh shall speak unto you, saying, Show a wonder for you; then thou shalt say unto Aaron, Take thy rod, and cast it down before Pharaoh, that it become a serpent.

Exodus 7:10 And Moses and Aaron went in unto Pharaoh, and they did so, as Jehovah had commanded: and Aaron cast down his rod before Pharaoh and before his servants, and it became a serpent.

Exodus 7:11 Then Pharaoh also called for the wise men and the sorcerers: and they also, the magicians of Egypt, did in like manner with their enchantments.

Exodus 7:12 For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

Exodus 7:13 And Pharaoh's heart was hardened, and he hearkened not unto them; as Jehovah had spoken.

Exodus 7:14 And Jehovah said unto Moses, Pharaoh's heart is stubborn, he refuseth to let the people go.

Exodus 7:15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink to meet him; and the rod which was turned to a serpent shalt thou take in thy hand.

Exodus 7:16 And thou shalt say unto him, Jehovah, the God of the Hebrews, hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou hast not hearkened.

Exodus 7:17 Thus saith Jehovah, In this thou shalt know that I am Jehovah: behold, I will smite with the rod that is in my hand upon the waters which are in the river, and they shall be turned to blood.

Exodus 7:18 And the fish that are in the river shall die, and the river shall become foul; and the Egyptians shall loathe to drink water from the river.

Exodus 7:19 And Jehovah said unto Moses, Say unto Aaron, Take thy rod, and stretch out thy hand over the waters of Egypt, over their rivers, over their streams, and over their pools, and over all their ponds of water, that they may become blood; and there shall be blood throughout all the land of Egypt, both in vessels of wood and in vessels of stone.

Exodus 7:20 And Moses and Aaron did so, as Jehovah commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

Exodus 7:21 And the fish that were in the river died; and the river became foul, and the Egyptians could not drink water from the river; and the blood was throughout all the land of Egypt.

Exodus 7:22 And the magicians of Egypt did in like manner with their enchantments: and Pharaoh’s heart was hardened, and he hearkened not unto them; as Jehovah had spoken.

Exodus 7:23 And Pharaoh turned and went into his house, neither did he lay even this to heart.

Exodus 7:24 And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

Exodus 7:25 And seven days were fulfilled, after that Jehovah had smitten the river.

Exodus 8:1 And Jehovah spake unto Moses, Go in unto Pharaoh, and say unto him, Thus saith Jehovah, Let my people go, that they may serve me.

Exodus 8:2 And if thou refuse to let them go, behold, I will smite all thy borders with frogs:

Exodus 8:3 and the river shall swarm with frogs, which shall go up and come into thy house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading-troughs:

Exodus 8:4 and the frogs shall come up both upon thee, and upon thy people, and upon all thy servants.

Exodus 8:5 And Jehovah said unto Moses, Say unto Aaron, Stretch forth thy hand with thy rod over the rivers, over the streams, and over the pools, and cause frogs to come up upon the land of Egypt.

Exodus 8:6 And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

Exodus 8:7 And the magicians did in like manner with their enchantments, and brought up frogs upon the land of Egypt.

Exodus 8:8 Then Pharaoh called for Moses and Aaron, and said, Entreat Jehovah, that he take away the frogs from me, and from my people; and I will let the people go, that they may sacrifice unto Jehovah.

Exodus 8:9 And Moses said unto Pharaoh, Have thou this glory over me: against what time shall I entreat for thee, and for thy servants, and for thy people, that the frogs be destroyed from thee and thy houses, and remain in the river only?

Exodus 8:10 And he said, Against to-morrow. And he said, Be it according to thy word; that thou mayest know that there is none like unto Jehovah our God.

Exodus 8:11 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

Exodus 8:12 And Moses and Aaron went out from Pharaoh: and Moses cried unto Jehovah concerning the frogs which he had brought upon Pharaoh.

Exodus 8:13 And Jehovah did according to the word of Moses; and the frogs died out of the houses, out of the courts, and out of the fields.

Exodus 8:14 And they gathered them together in heaps; and the land stank.

Exodus 8:15 But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them, as Jehovah had spoken.

Exodus 8:16 And Jehovah said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the earth, that it may become lice throughout all the land of Egypt.

Exodus 8:17 And they did so; and Aaron stretched out his hand with his rod, and smote the dust of the earth, and there were lice upon man, and upon beast; all the dust of the earth became lice throughout all the land of Egypt.

Exodus 8:18 And the magicians did so with their enchantments to bring forth lice, but they could not: and there were lice upon man, and upon beast.

Exodus 8:19 Then the magicians said unto Pharaoh, This is the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as Jehovah had spoken.

Exodus 8:20 And Jehovah said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith Jehovah, Let my people go, that they may serve me.

Exodus 8:21 Else, if thou wilt not let my people go, behold, I will send swarms of flies upon thee, and upon they servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are.

Exodus 8:22 And I will set apart in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am Jehovah in the midst of the earth.

Exodus 8:23 And I will put a division between my people and thy people: by to-morrow shall this sign be.

Exodus 8:24 And Jehovah did so; and there came grievous swarms of flies into the house of Pharaoh, and into his servants' houses: and in all the land of Egypt the land was corrupted by reason of the swarms of flies.

Exodus 8:25 And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land.

Exodus 8:26 And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to Jehovah our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

Exodus 8:27 We will go three days' journey into the wilderness, and sacrifice to Jehovah our God, as he shall command us.

Exodus 8:28 And Pharaoh said, I will let you go, that ye may sacrifice to Jehovah your God in the wilderness; only ye shall not go very far away: entreat for me.

Exodus 8:29 And Moses said, Behold, I go out from thee, and I will entreat Jehovah that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to-morrow: only let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to Jehovah.

Exodus 8:30 And Moses went out from Pharaoh, and entreated Jehovah.

Exodus 8:31 And Jehovah did according to the word of Moses; and he removed the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one.

Exodus 8:32 And Pharaoh hardened his heart this time also, and he did not let the people go.

Exodus 9:1 Then Jehovah said unto Moses, Go in unto Pharaoh, and tell him, Thus saith Jehovah, the God of the Hebrews, Let my people go, that they may serve me.

Exodus 9:2 For if thou refuse to let them go, and wilt hold them still,

Exodus 9:3 behold, the hand of Jehovah is upon thy cattle which are in the field, upon the horses, upon the asses, upon the camels, upon the herds, and upon the flocks: [there shall be] a very grievous murrain.

Exodus 9:4 And Jehovah shall make a distinction between the cattle of Israel and the cattle of Egypt; and there shall nothing die of all that belongeth to the children of Israel.

Exodus 9:5 And Jehovah appointed a set time, saying, To-morrow Jehovah shall do this thing in the land.

Exodus 9:6 And Jehovah did that thing on the morrow; and all the cattle of Egypt died; but of the cattle of the children of Israel died not one.

Exodus 9:7 And Pharaoh sent, and, behold, there was not so much as one of the cattle of the Israelites dead. But the heart of Pharaoh was stubborn, and he did not let the people go.

Exodus 9:8 And Jehovah said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward heaven in the sight of Pharaoh.

Exodus 9:9 And it shall become small dust over all the land of Egypt, and shall be a boil breaking forth with blains upon man and upon beast, throughout all the land of Egypt.

Exodus 9:10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth with blains upon man and upon beast.

Exodus 9:11 And the magicians could not stand before Moses because of the boils; for the boils were upon the magicians, and upon all the Egyptians.

Exodus 9:12 And Jehovah hardened the heart of Pharaoh, and he hearkened not unto them, as Jehovah had spoken unto Moses.

Exodus 9:13 And Jehovah said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith Jehovah, the God of the Hebrews, Let my people go, that they may serve me.

Exodus 9:14 For I will this time send all my plagues upon thy heart, and upon thy servants, and upon thy people; that thou mayest know that there is none like me in all the earth.

Exodus 9:15 For now I had put forth my hand, and smitten thee and thy people with pestilence, and thou hadst been cut off from the earth:

Exodus 9:16 but in very deed for this cause have I made thee to stand, to show thee my power, and that my name may be declared throughout all the earth.

Exodus 9:17 As yet exaltest thou thyself against my people, that thou wilt not let them go?

Exodus 9:18 Behold, to-morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the day it was founded even until now.

Exodus 9:19 Now therefore send, hasten in thy cattle and all that thou hast in the field; [for] every man and beast that shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

Exodus 9:20 He that feared the word of Jehovah among the servants of Pharaoh made his servants and his cattle flee into the houses.

Exodus 9:21 And he that regarded not the word of Jehovah left his servants and his cattle in the field.

Exodus 9:22 And Jehovah said unto Moses, Stretch forth thy hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

Exodus 9:23 And Moses stretched forth his rod toward heaven: and Jehovah sent thunder and hail, and fire ran down unto the earth; and Jehovah rained hail upon the land of Egypt.

Exodus 9:24 So there was hail, and fire mingled with the hail, very grievous, such as had not been in all the land of Egypt since it became a nation.

Exodus 9:25 And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

Exodus 9:26 Only in the land of Goshen, where the children of Israel were, was there no hail.

Exodus 9:27 And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: Jehovah is righteous, and I and my people are wicked.

Exodus 9:28 Entreat Jehovah; for there hath been enough of [these] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

Exodus 9:29 And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto Jehovah; the thunders shall cease, neither shall there be any more hail; that thou mayest know that the earth is Jehovah's.

Exodus 9:30 But as for thee and thy servants, I know that ye will not yet fear Jehovah God.

Exodus 9:31 And the flax and the barley were smitten: for the barley was in the ear, and the flax was in bloom.

Exodus 9:32 But the wheat and the spelt were not smitten: for they were not grown up.

Exodus 9:33 And Moses went out of the city from Pharaoh, and spread abroad his hands unto Jehovah: and the thunders and hail ceased, and the rain was not poured upon the earth.

Exodus 9:34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

Exodus 9:35 And the heart of Pharaoh was hardened, and he did not let the children of Israel go, as Jehovah had spoken by Moses.

Exodus 10:1 And Jehovah said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I may show these my signs in the midst of them,

Exodus 10:2 and that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought upon Egypt, and my signs which I have done among them; that ye may know that I am Jehovah.

Exodus 10:3 And Moses and Aaron went in unto Pharaoh, and said unto him, Thus saith Jehovah, the God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

Exodus 10:4 Else, if thou refuse to let my people go, behold, to-morrow will I bring locusts into thy border:

Exodus 10:5 and they shall cover the face of the earth, so that one shall not be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

Exodus 10:6 and thy houses shall be filled, and the houses of all thy servants, and the houses of all the Egyptians; as neither thy fathers nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned, and went out from Pharaoh.

Exodus 10:7 And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve Jehovah their God: knowest thou not yet that Egypt is destroyed?

Exodus 10:8 And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve Jehovah your God; but who are they that shall go?

Exodus 10:9 And Moses said, We will go with our young and with our old; with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto Jehovah.

Exodus 10:10 And he said unto them, So be Jehovah with you, as I will let you go, and your little ones: look to it; for evil is before you.

Exodus 10:11 Not so: go now ye that are men, and serve Jehovah; for that is what ye desire. And they were driven out from Pharaoh's presence.

Exodus 10:12 And Jehovah said unto Moses, Stretch out thy hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left.

Exodus 10:13 And Moses stretched forth his rod over the land of Egypt, and Jehovah brought an east wind upon the land all that day, and all the night; and when it was morning, the east wind brought the locusts.

Exodus 10:14 And the locusts went up over all the land of Egypt, and rested in all the borders of Egypt; very grievous were they; before them there were no such locusts as they, neither after them shall be such.

Exodus 10:15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing, either tree or herb of the field, through all the land of Egypt.

Exodus 10:16 Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against Jehovah your God, and against you.

Exodus 10:17 Now therefore forgive, I pray thee, my sin only this once, and entreat Jehovah your God, that he may take away from me this death only.

Exodus 10:18 And he went out from Pharaoh, and entreated Jehovah.

Exodus 10:19 And Jehovah turned an exceeding strong west wind, which took up the locusts, and drove them into the Red Sea; there remained not one locust in all the border of Egypt.

Exodus 10:20 But Jehovah hardened Pharaoh's heart, and he did not let the children of Israel go.

Exodus 10:21 And Jehovah said unto Moses, Stretch out thy hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.

Exodus 10:22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days;

Exodus 10:23 they saw not one another, neither rose any one from his place for three days: but all the children of Israel had light in their dwellings.

Exodus 10:24 And Pharaoh called unto Moses, and said, Go ye, serve Jehovah; only let your flocks and your herds be stayed: let your little ones also go with you.

Exodus 10:25 And Moses said, Thou must also give into our hand sacrifices and burnt-offerings, that we may sacrifice unto Jehovah our God.

Exodus 10:26 Our cattle also shall go with us; there shall not a hoof be left behind: for thereof must we take to serve Jehovah our God; and we know not with what we must serve Jehovah, until we come thither.

Exodus 10:27 But Jehovah hardened Pharaoh's heart, and he would not let them go.

Exodus 10:28 And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in the day thou seest my face thou shalt die.

Exodus 10:29 And Moses said, Thou hast spoken well. I will see thy face again no more.

Exodus 11:1 And Jehovah said unto Moses, Yet one plague more will I bring upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether.

Exodus 11:2 Speak now in the ears of the people, and let them ask every man of his neighbor, and every woman of her neighbor, jewels of silver, and jewels of gold.

Exodus 11:3 And Jehovah gave the people favor in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh’s servants, and in the sight of the people.

Exodus 11:4 And Moses said, Thus saith Jehovah, About midnight will I go out into the midst of Egypt:

Exodus 11:5 and all the first-born in the land of Egypt shall die, from the first-born of Pharaoh that sitteth upon his throne, even unto the first-born of the maid-servant that is behind the mill; and all the first-born of cattle.

Exodus 11:6 And there shall be a great cry throughout all the land of Egypt, such as there hath not been, nor shall be any more.

Exodus 11:7 But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that Jehovah doth make a distinction between the Egyptians and Israel.

Exodus 11:8 And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in hot anger.

Exodus 11:9 And Jehovah said unto Moses, Pharaoh will not hearken unto you; that my wonders may be multiplied in the land of Egypt.

Exodus 11:10 And Moses and Aaron did all these wonders before Pharaoh: and Jehovah hardened Pharaoh’s heart, and he did not let the children of Israel go out of his land.

Exodus 12:1 And Jehovah spake unto Moses and Aaron in the land of Egypt, saying,

Exodus 12:2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.

Exodus 12:3 Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them every man a lamb, according to their fathers’ houses, a lamb for a household:

Exodus 12:4 and if the household be too little for a lamb, then shall he and his neighbor next unto his house take one according to the number of the souls; according to every man’s eating ye shall make your count for the lamb.

Exodus 12:5 Your lamb shall be without blemish, a male a year old: ye shall take it from the sheep, or from the goats:

Exodus 12:6 and ye shall keep it until the fourteenth day of the same month; and the whole assembly of the congregation of Israel shall kill it at even.

Exodus 12:7 And they shall take of the blood, and put it on the two side-posts and on the lintel, upon the houses wherein they shall eat it.

Exodus 12:8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; with bitter herbs they shall eat it.

Exodus 12:9 Eat not of it raw, nor boiled at all with water, but roast with fire; its head with its legs and with the inwards thereof.

Exodus 12:10 And ye shall let nothing of it remain until the morning; but that which remaineth of it until the morning ye shall burn with fire.

Exodus 12:11 And thus shall ye eat it: with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is Jehovah's passover.

Exodus 12:12 For I will go through the land of Egypt in that night, and will smite all the first-born in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgments: I am Jehovah.

Exodus 12:13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and there shall no plague be upon you to destroy you, when I smite the land of Egypt.

Exodus 12:14 And this day shall be unto you for a memorial, and ye shall keep it a feast to Jehovah: throughout your generations ye shall keep it a feast by an ordinance for ever.

Exodus 12:15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

Exodus 12:16 And in the first day there shall be to you a holy convocation, and in the seventh day a holy convocation; no manner of work shall be done in them, save that which every man must eat, that only may be done by you.

Exodus 12:17 And ye shall observe the [feast of] unleavened bread; for in this selfsame day have I brought your hosts out of the land of Egypt: therefore shall ye observe this day throughout your generations by an ordinance for ever.

Exodus 12:18 In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

Exodus 12:19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, that soul shall be cut off from the congregation of Israel, whether he be a sojourner, or one that is born in the land.

Exodus 12:20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

Exodus 12:21 Then Moses called for all the elders of Israel, and said unto them, Draw out, and take you lambs according to your families, and kill the passover.

Exodus 12:22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side-posts with the blood that is in the basin; and none of you shall go out of the door of his house until the morning.

Exodus 12:23 For Jehovah will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side-posts, Jehovah will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

Exodus 12:24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

Exodus 12:25 And it shall come to pass, when ye are come to the land which Jehovah will give you, according as he hath promised, that ye shall keep this service.

Exodus 12:26 And it shall come to pass, when your children shall say unto you, What mean ye by this service?

Exodus 12:27 that ye shall say, It is the sacrifice of Jehovah's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

Exodus 12:28 And the children of Israel went and did so; as Jehovah had commanded Moses and Aaron, so did they.

Exodus 12:29 And it came to pass at midnight, that Jehovah smote all the first-born in the land of Egypt, from the first-born of Pharaoh that sat on his throne unto the first-born of the captive that was in the dungeon; and all the first-born of cattle.

Exodus 12:30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt, for there was not a house where there was not one dead.

Exodus 12:31 And he called for Moses and Aaron by night, and said, Rise up, get you forth from among my people, both ye and the children of Israel; and go, serve Jehovah, as ye have said.

Exodus 12:32 Take both your flocks and your herds, as ye have said, and be gone; and bless me also.

Exodus 12:33 And the Egyptians were urgent upon the people, to send them out of the land in haste; for they said, We are all dead men.

Exodus 12:34 And the people took their dough before it was leavened, their kneading-troughs being bound up in their clothes upon their shoulders.

Exodus 12:35 And the children of Israel did according to the word of Moses; and they asked of the Egyptians jewels of silver, and jewels of gold, and raiment.

Exodus 12:36 And Jehovah gave the people favor in the sight of the Egyptians, so that they let them have what they asked. And they despoiled the Egyptians.

Exodus 12:37 And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, besides children.

Exodus 12:38 And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.

Exodus 12:39 And they baked unleavened cakes of the dough which they brought forth out of Egypt; for it was not leavened, because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victuals.

Exodus 12:40 Now the time that the children of Israel dwelt in Egypt was four hundred and thirty years.

Exodus 12:41 And it came to pass at the end of four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of Jehovah went out from the land of Egypt.

Exodus 12:42 It is a night to be much observed unto Jehovah for bringing them out from the land of Egypt: this is that night of Jehovah, to be much observed of all the children of Israel throughout their generations.

Exodus 12:43 And Jehovah said unto Moses and Aaron, This is the ordinance of the passover: there shall no foreigner eat thereof;

Exodus 12:44 but every man’s servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

Exodus 12:45 A sojourner and a hired servant shall not eat thereof.

Exodus 12:46 In one house shall it be eaten; thou shalt not carry forth aught of the flesh abroad out of the house; neither shall ye break a bone thereof.

Exodus 12:47 All the congregation of Israel shall keep it.

Exodus 12:48 And when a stranger shall sojourn with thee, and will keep the passover to Jehovah, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: but no uncircumcised person shall eat thereof.

Exodus 12:49 One law shall be to him that is home-born, and unto the stranger that sojourneth among you.

Exodus 12:50 Thus did all the children of Israel; as Jehovah commanded Moses and Aaron, so did they.

Exodus 12:51 And it came to pass the selfsame day, that Jehovah did bring the children of Israel out of the land of Egypt by their hosts.

Exodus 13:1 And Jehovah spake unto Moses, saying,

Exodus 13:2 Sanctify unto me all the first-born, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.

Exodus 13:3 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand Jehovah brought you out from this place: there shall no leavened bread be eaten.

Exodus 13:4 This day ye go forth in the month Abib.

Exodus 13:5 And it shall be, when Jehovah shall bring thee into the land of the Canaanite, and the Hittite, and the Amorite, and the Hivite, and the Jebusite, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

Exodus 13:6 Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to Jehovah.

Exodus 13:7 Unleavened bread shall be eaten throughout the seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee, in all thy borders.

Exodus 13:8 And thou shalt tell thy son in that day, saying, It is because of that which Jehovah did for me when I came forth out of Egypt.

Exodus 13:9 And it shall be for a sign unto thee upon thy hand, and for a memorial between thine eyes, that the law of Jehovah may be in thy mouth: for with a strong hand hath Jehovah brought thee out of Egypt.

Exodus 13:10 Thou shalt therefore keep this ordinance in its season from year to year.

Exodus 13:11 And it shall be, when Jehovah shall bring thee into the land of the Canaanite, as he sware unto thee and to thy fathers, and shall give it thee,

Exodus 13:12 that thou shalt set apart unto Jehovah all that openeth the womb, and every firstling which thou hast that cometh of a beast; the males shall be Jehovah’s.

Exodus 13:13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break its neck: and all the first-born of man among thy sons shalt thou redeem.

Exodus 13:14 And it shall be, when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand Jehovah brought us out from Egypt, from the house of bondage:

Exodus 13:15 and it came to pass, when Pharaoh would hardly let us go, that Jehovah slew all the first-born in the land of Egypt, both the first-born of man, and the first-born of beast: therefore I sacrifice to Jehovah all that openeth the womb, being males; but all the first-born of my sons I redeem.

Exodus 13:16 And it shall be for a sign upon thy hand, and for frontlets between thine eyes: for by strength of hand Jehovah brought us forth out of Egypt.

Exodus 13:17 And it came to pass, when Pharaoh had let the people go, that God led them not by the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

Exodus 13:18 but God led the people about, by the way of the wilderness by the Red Sea: and the children of Israel went up armed out of the land of Egypt.

Exodus 13:19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

Exodus 13:20 And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

Exodus 13:21 And Jehovah went before them by day in a pillar of cloud, to lead them the way, and by night in a pillar of fire, to give them light, that they might go by day and by night:

Exodus 13:22 the pillar of cloud by day, and the pillar of fire by night, departed not from before the people.

Exodus 14:1 And Jehovah spake unto Moses, saying,

Exodus 14:2 Speak unto the children of Israel, that they turn back and encamp before Pihahiroth, between Migdol and the sea, before Baal-zephon: over against it shall ye encamp by the sea.

Exodus 14:3 And Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness hath shut them in.

Exodus 14:4 And I will harden Pharaoh’s heart, and he shall follow after them; and I will get me honor upon Pharaoh, and upon all his host: and the Egyptians shall know that I am Jehovah. And they did so.

Exodus 14:5 And it was told the king of Egypt that the people were fled: and the heart of Pharaoh and of his servants was changed towards the people, and they said, What is this we have done, that we have let Israel go from serving us?

Exodus 14:6 And he made ready his chariot, and took his people with him:

Exodus 14:7 and he took six hundred chosen chariots, and all the chariots of Egypt, and captains over all of them.

Exodus 14:8 And Jehovah hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: for the children of Israel went out with a high hand.

Exodus 14:9 And the Egyptians pursued after them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baal-zephon.

Exodus 14:10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians were marching after them; and they were sore afraid: and the children of Israel cried out unto Jehovah.

Exodus 14:11 And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to bring us forth out of Egypt?

Exodus 14:12 Is not this the word that we spake unto thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it were better for us to serve the Egyptians, than that we should die in the wilderness.

Exodus 14:13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of Jehovah, which he will work for you to-day: for the Egyptians whom ye have seen to-day, ye shall see them again no more for ever.

Exodus 14:14 Jehovah will fight for you, and ye shall hold your peace.

Exodus 14:15 And Jehovah said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward.

Exodus 14:16 And lift thou up thy rod, and stretch out thy hand over the sea, and divide it: and the children of Israel shall go into the midst of the sea on dry ground.

Exodus 14:17 And I, behold, I will harden the hearts of the Egyptians, and they shall go in after them: and I will get me honor upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

Exodus 14:18 And the Egyptians shall know that I am Jehovah, when I have gotten me honor upon Pharaoh, upon his chariots, and upon his horsemen.

Exodus 14:19 And the angel of God, who went before the camp of Israel, removed and went behind them; and the pillar of cloud removed from before them, and stood behind them:

Exodus 14:20 and it came between the camp of Egypt and the camp of Israel; and there was the cloud and the darkness, yet gave it light by night: and the one came not near the other all the night.

Exodus 14:21 And Moses stretched out his hand over the sea; and Jehovah caused the sea to go [back] by a strong east wind all the night, and made the sea dry land, and the waters were divided.

Exodus 14:22 And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left.

Exodus 14:23 And the Egyptians pursued, and went in after them into the midst of the sea, all Pharaoh’s horses, his chariots, and his horsemen.

Exodus 14:24 And it came to pass in the morning watch, that Jehovah looked forth upon the host of the Egyptians through the pillar of fire and of cloud, and discomfited the host of the Egyptians.

Exodus 14:25 And he took off their chariot wheels, and they drove them heavily; so that the Egyptians said, Let us flee from the face of Israel; for Jehovah fighteth for them against the Egyptians.

Exodus 14:26 And Jehovah said unto Moses, Stretch out thy hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

Exodus 14:27 And Moses stretched forth his hand over the sea, and the sea returned to its strength when the morning appeared; and the Egyptians fled against it; and Jehovah overthrew the Egyptians in the midst of the sea.

Exodus 14:28 And the waters returned, and covered the chariots, and the horsemen, even all the host of Pharaoh that went in after them into the sea; there remained not so much as one of them.

Exodus 14:29 But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.

Exodus 14:30 Thus Jehovah saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea-shore.

Exodus 14:31 And Israel saw the great work which Jehovah did upon the Egyptians, and the people feared Jehovah: and they believed in Jehovah, and in his servant Moses.

Exodus 15:1 Then sang Moses and the children of Israel this song unto Jehovah, and spake, saying, I will sing unto Jehovah, for he hath triumphed gloriously: The horse and his rider hath he thrown into the sea.

Exodus 15:2 Jehovah is my strength and song, And he is become my salvation: This is my God, and I will praise him; My father’s God, and I will exalt him.

Exodus 15:3 Jehovah is a man of war: Jehovah is his name.

Exodus 15:4 Pharaoh’s chariots and his host hath he cast into the sea; And his chosen captains are sunk in the Red Sea.

Exodus 15:5 The deeps cover them: They went down into the depths like a stone.

Exodus 15:6 Thy right hand, O Jehovah, is glorious in power, Thy right hand, O Jehovah, dasheth in pieces the enemy.

Exodus 15:7 And in the greatness of thine excellency thou overthrowest them that rise up against thee: Thou sendest forth thy wrath, it consumeth them as stubble.

Exodus 15:8 And with the blast of thy nostrils the waters were piled up, The floods stood upright as a heap; The deeps were congealed in the heart of the sea.

Exodus 15:9 The enemy said, I will pursue, I will overtake, I will divide the spoil; My desire shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

Exodus 15:10 Thou didst blow with thy wind, the sea covered them: They sank as lead in the mighty waters.

Exodus 15:11 Who is like unto thee, O Jehovah, among the gods? Who is like thee, glorious in holiness, Fearful in praises, doing wonders?

Exodus 15:12 Thou stretchedst out thy right hand, The earth swallowed them.

Exodus 15:13 Thou in thy lovingkindness hast led the people that thou hast redeemed: Thou hast guided them in thy strength to thy holy habitation.

Exodus 15:14 The peoples have heard, they tremble: Pangs have taken hold on the inhabitants of Philistia.

Exodus 15:15 Then were the chiefs of Edom dismayed; The mighty men of Moab, trembling taketh hold upon them: All the inhabitants of Canaan are melted away.

Exodus 15:16 Terror and dread falleth upon them; By the greatness of thine arm they are as still as a stone; Till thy people pass over, O Jehovah, Till the people pass over that thou hast purchased.

Exodus 15:17 Thou wilt bring them in, and plant them in the mountain of thine inheritance, The place, O Jehovah, which thou hast made for thee to dwell in, The sanctuary, O Lord, which thy hands have established.

Exodus 15:18 Jehovah shall reign for ever and ever.

Exodus 15:19 For the horses of Pharaoh went in with his chariots and with his horsemen into the sea, and Jehovah brought back the waters of the sea upon them; but the children of Israel walked on dry land in the midst of the sea.

Exodus 15:20 And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

Exodus 15:21 And Miriam answered them, Sing ye to Jehovah, for he hath triumphed gloriously; The horse and his rider hath he thrown into the sea.

Exodus 15:22 And Moses led Israel onward from the Red Sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

Exodus 15:23 And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah.

Exodus 15:24 And the people murmured against Moses, saying, What shall we drink?

Exodus 15:25 An he cried unto Jehovah; And Jehovah showed him a tree, and he cast it into the waters, and the waters were made sweet. There he made for them a statute and an ordinance, and there he proved them;

Exodus 15:26 and he said, If thou wilt diligently hearken to the voice of Jehovah thy God, and wilt do that which is right in his eyes, and wilt give ear to his commandments, and keep all his statutes, I will put none of the diseases upon thee, which I have put upon the Egyptians: for I am Jehovah that healeth thee.

Exodus 15:27 And they came to Elim, where were twelve springs of water, and threescore and ten palm-trees: and they encamped there by the waters.

Exodus 16:1 And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

Exodus 16:2 And the whole congregation of the children of Israel murmured against Moses and against Aaron in the wilderness:

Exodus 16:3 and the children of Israel said unto them, Would that we had died by the hand of Jehovah in the land of Egypt, when we sat by the flesh-pots, when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

Exodus 16:4 Then said Jehovah unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a day’s portion every day, that I may prove them, whether they will walk in my law, or not.

Exodus 16:5 And it shall come to pass on the sixth day, that they shall prepare that which they bring in, and it shall be twice as much as they gather daily.

Exodus 16:6 And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that Jehovah hath brought you out from the land of Egypt;

Exodus 16:7 and in the morning, then ye shall see the glory of Jehovah; for that he heareth your murmurings against Jehovah: and what are we, that ye murmur against us?

Exodus 16:8 And Moses said, [This shall be], when Jehovah shall give you in the evening flesh to eat, and in the morning bread to the full; for that Jehovah heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against Jehovah.

Exodus 16:9 And Moses said unto Aaron, Say unto all the congregation of the children of Israel, Come near before Jehovah; for he hath heard your murmurings.

Exodus 16:10 And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of Jehovah appeared in the cloud.

Exodus 16:11 And Jehovah spake unto Moses, saying,

Exodus 16:12 I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread: and ye shall know that I am Jehovah your God.

Exodus 16:13 And it came to pass at even, that the quails came up, and covered the camp: and in the morning the dew lay round about the camp.

Exodus 16:14 And when the dew that lay was gone up, behold, upon the face of the wilderness a small round thing, small as the hoar-frost on the ground.

Exodus 16:15 And when the children of Israel saw it, they said one to another, What is it? For they knew not what it was. And Moses said unto them, It is the bread which Jehovah hath given you to eat.

Exodus 16:16 This is the thing which Jehovah hath commanded, Gather ye of it every man according to his eating; an omer a head, according to the number of your persons, shall ye take it, every man for them that are in his tent.

Exodus 16:17 And the children of Israel did so, and gathered some more, some less.

Exodus 16:18 And when they measured it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

Exodus 16:19 And Moses said unto them, Let no man leave of it till the morning.

Exodus 16:20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and became foul: and Moses was wroth with them.

Exodus 16:21 And they gathered it morning by morning, every man according to his eating: and when the sun waxed hot, it melted.

Exodus 16:22 And it came to pass, that on the sixth day they gathered twice as much bread, two omers for each one: and all the rulers of the congregation came and told Moses.

Exodus 16:23 And he said unto them, This is that which Jehovah hath spoken, Tomorrow is a solemn rest, a holy sabbath unto Jehovah: bake that which ye will bake, and boil that which ye will boil; and all that remaineth over lay up for you to be kept until the morning.

Exodus 16:24 And they laid it up till the morning, as Moses bade: and it did not become foul, neither was there any worm therein.

Exodus 16:25 And Moses said, Eat that to-day; for to-day is a sabbath unto Jehovah: to-day ye shall not find it in the field.

Exodus 16:26 Six days ye shall gather it; but on the seventh day is the sabbath, in it there shall be none.

Exodus 16:27 And it came to pass on the seventh day, that there went out some of the people to gather, and they found none.

Exodus 16:28 And Jehovah said unto Moses, How long refuse ye to keep my commandments and my laws?

Exodus 16:29 See, for that Jehovah hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

Exodus 16:30 So the people rested on the seventh day.

Exodus 16:31 And the house of Israel called the name thereof Manna: and it was like coriander seed, white; and the taste of it was like wafers [made] with honey.

Exodus 16:32 And Moses said, This is the thing which Jehovah hath commanded, Let an omerful of it be kept throughout your generations, that they may see the bread wherewith I fed you in the wilderness, when I brought you forth from the land of Egypt.

Exodus 16:33 And Moses said unto Aaron, Take a pot, and put an omerful of manna therein, and lay it up before Jehovah, to be kept throughout your generations.

Exodus 16:34 As Jehovah commanded Moses, so Aaron laid it up before the Testimony, to be kept.

Exodus 16:35 And the children of Israel did eat the manna forty years, until they came to a land inhabited; they did eat the manna, until they came unto the borders of the land of Canaan.

Exodus 16:36 Now an omer is the tenth part of an ephah.

Exodus 17:1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, by their journeys, according to the commandment of Jehovah, and encamped in Rephidim: and there was no water for the people to drink.

Exodus 17:2 Wherefore the people strove with Moses, and said, Give us water that we may drink. And Moses said unto them, Why strive ye with me? Wherefore do ye tempt Jehovah?

Exodus 17:3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore hast thou brought us up out of Egypt, to kill us and our children and our cattle with thirst?

Exodus 17:4 And Moses cried unto Jehovah, saying, What shall I do unto this people? They are almost ready to stone me.

Exodus 17:5 And Jehovah said unto Moses, Pass on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thy hand, and go.

Exodus 17:6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:7 And he called the name of the place Massah, and Meribah, because of the striving of the children of Israel, and because they tempted Jehovah, saying, Is Jehovah among us, or not?

Exodus 17:8 Then came Amalek, and fought with Israel in Rephidim.

Exodus 17:9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to-morrow I will stand on the top of the hill with the rod of God in my hand.

Exodus 17:10 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.

Exodus 17:11 And it came to pass, when Moses held up his hand, that Israel prevailed; and when he let down his hand, Amalek prevailed.

Exodus 17:12 But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; And his hands were steady until the going down of the sun.

Exodus 17:13 And Joshua discomfited Amalek and his people with the edge of the sword.

Exodus 17:14 And Jehovah said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: that I will utterly blot out the remembrance of Amalek from under heaven.

Exodus 17:15 And Moses built an altar, and called the name of it Jehovah-nissi;

Exodus 17:16 And he said, Jehovah hath sworn: Jehovah will have war with Amalek from generation to generation.

Exodus 18:1 Now Jethro, the priest of Midian, Moses' father-in-law, heard of all that God had done for Moses, and for Israel his people, how that Jehovah had brought Israel out of Egypt.

Exodus 18:2 And Jethro, Moses' father-in-law, took Zipporah, Moses' wife, after he had sent her away,

Exodus 18:3 and her two sons; of whom the name of the one was Gershom; for he said, I have been a sojourner in a foreign land:

Exodus 18:4 and the name of the other was Eliezer; for [he said], The God of my father was my help, and delivered me from the sword of Pharaoh.

Exodus 18:5 And Jethro, Moses' father-in-law, came with his sons and his wife unto Moses into the wilderness where he was encamped, at the mount of God:

Exodus 18:6 and he said unto Moses, I, thy father-in-law Jethro, am come unto thee, and thy wife, and her two sons with her.

Exodus 18:7 And Moses went out to meet his father-in-law, and did obeisance, and kissed him: and they asked each other of their welfare; and they came into the tent.

Exodus 18:8 And Moses told his father-in-law all that Jehovah had done unto Pharaoh and to the Egyptians for Israel's sake, all the travail that had come upon them by the way, and how Jehovah delivered them.

Exodus 18:9 And Jethro rejoiced for all the goodness which Jehovah had done to Israel, in that he had delivered them out of the hand of the Egyptians.

Exodus 18:10 And Jethro said, Blessed be Jehovah, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh; who hath delivered the people from under the hand of the Egyptians.

Exodus 18:11 Now I know that Jehovah is greater than all gods; yea, in the thing wherein they dealt proudly against them.

Exodus 18:12 And Jethro, Moses' father-in-law, took a burnt-offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father-in-law before God.

Exodus 18:13 And it came to pass on the morrow, that Moses sat to judge the people: and the people stood about Moses from the morning unto the evening.

Exodus 18:14 And when Moses' father-in-law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand about thee from morning unto even?

Exodus 18:15 And Moses said unto his father-in-law, Because the people come unto me to inquire of God:

Exodus 18:16 when they have a matter, they come unto me; and I judge between a man and his neighbor, and I make them know the statutes of God, and his laws.

Exodus 18:17 And Moses’ father-in-law said unto him, The thing that thou doest is not good.

Exodus 18:18 Thou wilt surely wear away, both thou, and this people that is with thee: for the thing is too heavy for thee; thou art not able to perform it thyself alone.

Exodus 18:19 Hearken now unto my voice, I will give thee counsel, and God be with thee: be thou for the people to God-ward, and bring thou the causes unto God:

Exodus 18:20 and thou shalt teach them the statutes and the laws, and shalt show them the way wherein they must walk, and the work that they must do.

Exodus 18:21 Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating unjust gain; and place such over them, to be rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens:

Exodus 18:22 and let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge themselves: so shall it be easier for thyself, and they shall bear [the burden] with thee.

Exodus 18:23 If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people also shall go to their place in peace.

Exodus 18:24 So Moses hearkened to the voice of his father-in-law, and did all that he had said.

Exodus 18:25 And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

Exodus 18:26 And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

Exodus 18:27 And Moses let his father-in-law depart; and he went his way into his own land.

Exodus 19:1 In the third month after the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai.

Exodus 19:2 And when they were departed from Rephidim, and were come to the wilderness of Sinai, they encamped in the wilderness; and there Israel encamped before the mount.

Exodus 19:3 And Moses went up unto God, and Jehovah called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel:

Exodus 19:4 Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be mine own possession from among all peoples: for all the earth is mine:

Exodus 19:6 and ye shall be unto me a kingdom of priests, and a holy nation. These are the words which thou shalt speak unto the children of Israel.

Exodus 19:7 And Moses came and called for the elders of the people, and set before them all these words which Jehovah commanded him.

Exodus 19:8 And all the people answered together, and said, All that Jehovah hath spoken we will do. And Moses reported the words of the people unto Jehovah.

Exodus 19:9 And Jehovah said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and may also believe thee for ever. And Moses told the words of the people unto Jehovah.

Exodus 19:10 And Jehovah said unto Moses, Go unto the people, and sanctify them to-day and to-morrow, and let them wash their garments,

Exodus 19:11 and be ready against the third day; for the third day Jehovah will come down in the sight of all the people upon mount Sinai.

Exodus 19:12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

Exodus 19:13 no hand shall touch him, but he shall surely be stoned, or shot through; whether it be beast or man, he shall not live: when the trumpet soundeth long, they shall come up to the mount.

Exodus 19:14 And Moses went down from the mount unto the people, and sanctified the people; and they washed their garments.

Exodus 19:15 And he said unto the people, Be ready against the third day: come not near a woman.

Exodus 19:16 And it came to pass on the third day, when it was morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of a trumpet exceeding loud; and all the people that were in the camp trembled.

Exodus 19:17 And Moses brought forth the people out of the camp to meet God; and they stood at the nether part of the mount.

Exodus 19:18 And mount Sinai, the whole of it, smoked, because Jehovah descended upon it in fire; and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

Exodus 19:19 And when the voice of the trumpet waxed louder and louder, Moses spake, and God answered him by a voice.

Exodus 19:20 And Jehovah came down upon mount Sinai, to the top of the mount: and Jehovah called Moses to the top of the mount; and Moses went up.

Exodus 19:21 And Jehovah said unto Moses, Go down, charge the people, lest they break through unto Jehovah to gaze, and many of them perish.

Exodus 19:22 And let the priests also, that come near to Jehovah, sanctify themselves, lest Jehovah break forth upon them.

Exodus 19:23 And Moses said unto Jehovah, The people cannot come up to mount Sinai: for thou didst charge us, saying, Set bounds about the mount, and sanctify it.

Exodus 19:24 And Jehovah said unto him, Go, get thee down; and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto Jehovah, lest he break forth upon them.

Exodus 19:25 So Moses went down unto the people, and told them.

Exodus 20:1 And God spake all these words, saying,

Exodus 20:2 I am Jehovah thy God, who brought thee out of the land of Egypt, out of the house of bondage.

Exodus 20:3 Thou shalt have no other gods before me.

Exodus 20:4 Thou shalt not make unto thee a graven image, nor any likeness [of any thing] that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

Exodus 20:5 Thou shalt not bow down thyself unto them, nor serve them, for I Jehovah thy God am a jealous God, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation of them that hate me,

Exodus 20:6 and showing lovingkindness unto thousands of them that love me and keep my commandments.

Exodus 20:7 Thou shalt not take the name of Jehovah thy God in vain; for Jehovah will not hold him guiltless that taketh his name in vain.

Exodus 20:8 Remember the sabbath day, to keep it holy.

Exodus 20:9 Six days shalt thou labor, and do all thy work;

Exodus 20:10 but the seventh day is a sabbath unto Jehovah thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates:

Exodus 20:11 for in six days Jehovah made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore Jehovah blessed the sabbath day, and hallowed it.

Exodus 20:12 Honor thy father and thy mother, that thy days may be long in the land which Jehovah thy God giveth thee.

Exodus 20:13 Thou shalt not kill.

Exodus 20:14 Thou shalt not commit adultery.

Exodus 20:15 Thou shalt not steal.

Exodus 20:16 Thou shalt not bear false witness against thy neighbor.

Exodus 20:17 Thou shalt not covet thy neighbor’s house, thou shalt not covet thy neighbor’s wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor’s.

Exodus 20:18 And all the people perceived the thunderings, and the lightnings, and the voice of the trumpet, and the mountain smoking: and when the people saw it, they trembled, and stood afar off.

Exodus 20:19 And they said unto Moses, Speak thou with us, and we will hear; but let not God speak with us, lest we die.

Exodus 20:20 And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before you, that ye sin not.

Exodus 20:21 And the people stood afar off, and Moses drew near unto the thick darkness where God was.

Exodus 20:22 And Jehovah said unto Moses, Thus thou shalt say unto the children of Israel, Ye yourselves have seen that I have talked with you from heaven.

Exodus 20:23 Ye shall not make [other gods] with me; gods of silver, or gods of gold, ye shall not make unto you.

Exodus 20:24 An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt-offerings, and thy peace-offerings, thy sheep, and thine oxen: in every place where I record my name I will come unto thee and I will bless thee.

Exodus 20:25 And if thou make me an altar of stone, thou shalt not build it of hewn stones; for if thou lift up thy tool upon it, thou hast polluted it.

Exodus 20:26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not uncovered thereon.

Exodus 21:1 Now these are the ordinances which thou shalt set before them.

Exodus 21:2 If thou buy a Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

Exodus 21:3 If he come in by himself, he shall go out by himself: if he be married, then his wife shall go out with him.

Exodus 21:4 If his master give him a wife and she bear him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

Exodus 21:5 But if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

Exodus 21:6 then his master shall bring him unto God, and shall bring him to the door, or unto the door-post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

Exodus 21:7 And if a man sell his daughter to be a maid-servant, she shall not go out as the men-servants do.

Exodus 21:8 If she please not her master, who hath espoused her to himself, then shall he let her be redeemed: to sell her unto a foreign people he shall have no power, seeing he hath dealt deceitfully with her.

Exodus 21:9 And if he espouse her unto his son, he shall deal with her after the manner of daughters.

Exodus 21:10 If he take him another [wife]; her food, her raiment, and her duty of marriage, shall he not diminish.

Exodus 21:11 And if he do not these three things unto her, then shall she go out for nothing, without money.

Exodus 21:12 He that smiteth a man, so that he dieth, shall surely be put to death.

Exodus 21:13 And if a man lie not in wait, but God deliver [him] into his hand; then I will appoint thee a place whither he shall flee.

Exodus 21:14 And if a man come presumptuously upon his neighbor, to slay him with guile; thou shalt take him from mine altar, that he may die.

Exodus 21:15 And he that smiteth his father, or his mother, shall be surely put to death.

Exodus 21:16 And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

Exodus 21:17 And he that curseth his father or his mother, shall surely be put to death.

Exodus 21:18 And if men contend, and one smite the other with a stone, or with his fist, and he die not, but keep his bed;

Exodus 21:19 if he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed.

Exodus 21:20 And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall surely be punished.

Exodus 21:21 Notwithstanding, if he continue a day or two, he shall not be punished: for he is his money.

Exodus 21:22 And if men strive together, and hurt a woman with child, so that her fruit depart, and yet no harm follow; he shall be surely fined, according as the woman’s husband shall lay upon him; and he shall pay as the judges determine.

Exodus 21:23 But if any harm follow, then thou shalt give life for life,

Exodus 21:24 eye for eye, tooth for tooth, hand for hand, foot for foot,

Exodus 21:25 burning for burning, wound for wound, stripe for stripe.

Exodus 21:26 And if a man smite the eye of his servant, or the eye of his maid, and destroy it; he shall let him go free for his eye’s sake.

Exodus 21:27 And if he smite out his man-servant’s tooth, or his maid-servant’s tooth, he shall let him go free for his tooth’s sake.

Exodus 21:28 And if an ox gore a man or a woman to death, the ox shall be surely stoned, and its flesh shall not be eaten; but the owner of the ox shall be quit.

Exodus 21:29 But if the ox was wont to gore in time past, and it hath been testified to its owner, and he hath not kept it in, but it hath killed a man or a woman, the ox shall be stoned, and its owner also shall be put to death.

Exodus 21:30 If there be laid on him a ransom, then he shall give for the redemption of his life whatsoever is laid upon him.

Exodus 21:31 Whether it have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

Exodus 21:32 If the ox gore a man-servant or a maid-servant, there shall be given unto their master thirty shekels of silver, and the ox shall be stoned.

Exodus 21:33 And if a man shall open a pit, or if a man shall dig a pit and not cover it, and an ox or an ass fall therein,

Exodus 21:34 the owner of the pit shall make it good; he shall give money unto the owner thereof, and the dead [beast] shall be his.

Exodus 21:35 And if one man’s ox hurt another’s, so that it dieth, then they shall sell the live ox, and divide the price of it: and the dead also they shall divide.

Exodus 21:36 Or if it be known that the ox was wont to gore in time past, and its owner hath not kept it in, he shall surely pay ox for ox, and the dead [beast] shall be his own.

Exodus 22:1 If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall pay five oxen for an ox, and four sheep for a sheep.

Exodus 22:2 If the thief be found breaking in, and be smitten so that he dieth, there shall be no bloodguiltiness for him.

Exodus 22:3 If the sun be risen upon him, there shall be bloodguiltiness for him; he shall make restitution: if he have nothing, then he shall be sold for his theft.

Exodus 22:4 If the theft be found in his hand alive, whether it be ox, or ass, or sheep, he shall pay double.

Exodus 22:5 If a man shall cause a field or vineyard to be eaten, and shall let his beast loose, and it feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

Exodus 22:6 If fire break out, and catch in thorns, so that the shocks of grain, or the standing grain, or the field are consumed; he that kindled the fire shall surely make restitution.

Exodus 22:7 If a man shall deliver unto his neighbor money or stuff to keep, and it be stolen out of the man's house; if the thief be found, he shall pay double.

Exodus 22:8 If the thief be not found, then the master of the house shall come near unto God, [to see] whether he have not put his hand unto his neighbor's goods.

Exodus 22:9 For every matter of trespass, whether it be for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, whereof one saith, This is it, the cause of both parties shall come before God; he whom God shall condemn shall pay double unto his neighbor.

Exodus 22:10 If a man deliver unto his neighbor an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it:

Exodus 22:11 the oath of Jehovah shall be between them both, whether he hath not put his hand unto his neighbor's goods; and the owner thereof shall accept it, and he shall not make restitution.

Exodus 22:12 But if it be stolen from him, he shall make restitution unto the owner thereof.

Exodus 22:13 If it be torn in pieces, let him bring it for witness: he shall not make good that which was torn.

Exodus 22:14 And if a man borrow aught of his neighbor, and it be hurt, or die, the owner thereof not being with it, he shall surely make restitution.

Exodus 22:15 If the owner thereof be with it, he shall not make it good: if it be a hired thing, it came for its hire.

Exodus 22:16 And if a man entice a virgin that is not betrothed, and lie with her, he shall surely pay a dowry for her to be his wife.

Exodus 22:17 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

Exodus 22:18 Thou shalt not suffer a sorceress to live.

Exodus 22:19 Whosoever lieth with a beast shall surely be put to death.

Exodus 22:20 He that sacrificeth unto any god, save unto Jehovah only, shall be utterly destroyed.

Exodus 22:21 And a sojourner shalt thou not wrong, neither shalt thou oppress him: for ye were sojourners in the land of Egypt.

Exodus 22:22 Ye shall not afflict any widow, or fatherless child.

Exodus 22:23 If thou afflict them at all, and they cry at all unto me, I will surely hear their cry;

Exodus 22:24 and my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

Exodus 22:25 If thou lend money to any of my people with thee that is poor, thou shalt not be to him as a creditor; neither shall ye lay upon him interest.

Exodus 22:26 If thou at all take thy neighbor's garment to pledge, thou shalt restore it unto him before the sun goeth down:

Exodus 22:27 for that is his only covering, it is his garment for his skin: wherein shall he sleep? And it shall come to pass, when he crieth unto me, that I will hear; for I am gracious.

Exodus 22:28 Thou shalt not revile God, nor curse a ruler of thy people.

Exodus 22:29 Thou shalt not delay to offer of thy harvest, and of the outflow of thy presses. The first-born of thy sons shalt thou give unto me.

Exodus 22:30 Likewise shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with its dam; on the eighth day thou shalt give it me.

Exodus 22:31 And ye shall be holy men unto me: therefore ye shall not eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs.

Exodus 23:1 Thou shalt not take up a false report: put not thy hand with the wicked to be an unrighteous witness.

Exodus 23:2 Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to turn aside after a multitude to wrest [justice]:

Exodus 23:3 neither shalt thou favor a poor man in his cause.

Exodus 23:4 If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.

Exodus 23:5 If thou see the ass of him that hateth thee lying under his burden, thou shalt forbear to leave him, thou shalt surely release [it] with him.

Exodus 23:6 Thou shalt not wrest the justice [due] to thy poor in his cause.

Exodus 23:7 Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

Exodus 23:8 And thou shalt take no bribe: for a bribe blindeth them that have sight, and perverteth the words of the righteous.

Exodus 23:9 And a sojourner shalt thou not oppress: for ye know the heart of a sojourner, seeing ye were sojourners in the land of Egypt.

Exodus 23:10 And six years thou shalt sow thy land, and shalt gather in the increase thereof:

Exodus 23:11 but the seventh year thou shalt let it rest and lie fallow; that the poor of thy people may eat: and what they leave the beast of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

Exodus 23:12 Six days thou shalt do thy work, and on the seventh day thou shalt rest; that thine ox and thine ass may have rest, and the son of thy handmaid, and the sojourner, may be refreshed.

Exodus 23:13 And in all things that I have said unto you take ye heed: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

Exodus 23:14 Three times thou shalt keep a feast unto me in the year.

Exodus 23:15 The feast of unleavened bread shalt thou keep: seven days thou shalt eat unleavened bread, as I commanded thee, at the time appointed in the month Abib (for in it thou camest out from Egypt); and none shall appear before me empty:

Exodus 23:16 and the feast of harvest, the first-fruits of thy labors, which thou sowest in the field: and the feast of ingathering, at the end of the year, when thou gatherest in thy labors out of the field.

Exodus 23:17 Three times in the year all thy males shall appear before the Lord Jehovah.

Exodus 23:18 Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my feast remain all night until the morning.

Exodus 23:19 The first of the first-fruits of thy ground thou shalt bring into the house of Jehovah thy God. Thou shalt not boil a kid in it mother’s milk.

Exodus 23:20 Behold, I send an angel before thee, to keep thee by the way, and to bring thee into the place which I have prepared.

Exodus 23:21 Take ye heed before him, and hearken unto his voice; provoke him not; for he will not pardon your transgression: for my name is in him.

Exodus 23:22 But if thou shalt indeed hearken unto his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

Exodus 23:23 For mine angel shall go before thee, and bring thee in unto the Amorite, and the Hittite, and the Perizzite, and the Canaanite, the Hivite, and the Jebusite: and I will cut them off.

Exodus 23:24 Thou shalt not bow down to their gods, nor serve them, nor do after their works; but thou shalt utterly overthrow them, and break in pieces their pillars.

Exodus 23:25 And ye shall serve Jehovah your God, and he will bless thy bread, and thy water; and I will take sickness away from the midst of thee.

Exodus 23:26 There shall none cast her young, nor be barren, in thy land: the number of thy days I will fulfil.

Exodus 23:27 I will send my terror before thee, and will discomfit all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

Exodus 23:28 And I will send the hornet before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

Exodus 23:29 I will not drive them out from before thee in one year, lest the land become desolate, and the beasts of the field multiply against thee.

Exodus 23:30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

Exodus 23:31 And I will set thy border from the Red Sea even unto the sea of the Philistines, and from the wilderness unto the River: for I will deliver the inhabitants of the land into your hand: and thou shalt drive them out before thee.

Exodus 23:32 Thou shalt make no covenant with them, nor with their gods.

Exodus 23:33 They shall not dwell in thy land, lest they make thee sin against me; for if thou serve their gods, it will surely be a snare unto thee.

Exodus 24:1 And he said unto Moses, Come up unto Jehovah, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off:

Exodus 24:2 and Moses alone shall come near unto Jehovah; but they shall not come near; neither shall the people go up with him.

Exodus 24:3 And Moses came and told the people all the words of Jehovah, and all the ordinances: and all the people answered with one voice, and said, All the words which Jehovah hath spoken will we do.

Exodus 24:4 And Moses wrote all the words of Jehovah, and rose up early in the morning, and builded an altar under the mount, and twelve pillars, according to the twelve tribes of Israel.

Exodus 24:5 And he sent young men of the children of Israel, who offered burnt-offerings, and sacrificed peace-offerings of oxen unto Jehovah.

Exodus 24:6 And Moses took half of the blood, and put it in basins; and half of the blood he sprinkled on the altar.

Exodus 24:7 And he took the book of the covenant, and read in the audience of the people: and they said, All that Jehovah hath spoken will we do, and be obedient.

Exodus 24:8 And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which Jehovah hath made with you concerning all these words.

Exodus 24:9 Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel.

Exodus 24:10 And they saw the God of Israel; and there was under his feet as it were a paved work of sapphire stone, and as it were the very heaven for clearness.

Exodus 24:11 And upon the nobles of the children of Israel he laid not his hand: and they beheld God, and did eat and drink.

Exodus 24:12 And Jehovah said unto Moses, Come up to me into the mount, and be there: and I will give thee the tables of stone, and the law and the commandment, which I have written, that thou mayest teach them.

Exodus 24:13 And Moses rose up, and Joshua his minister: and Moses went up into the mount of God.

Exodus 24:14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: whosoever hath a cause, let him come near unto them.

Exodus 24:15 And Moses went up into the mount, and the cloud covered the mount.

Exodus 24:16 And the glory of Jehovah abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

Exodus 24:17 And the appearance of the glory of Jehovah was like devouring fire on the top of the mount in the eyes of the children of Israel.

Exodus 24:18 And Moses entered into the midst of the cloud, and went up into the mount: and Moses was in the mount forty days and forty nights.

Exodus 25:1 And Jehovah spake unto Moses, saying, Exodus 25:2 Speak unto the children of Israel, that they take for me an offering: of every man whose heart maketh him willing ye shall take my offering.

Exodus 25:3 And this is the offering which ye shall take of them: gold, and silver, and brass,

Exodus 25:4 and blue, and purple, and scarlet, and fine linen, and goats' [hair],

Exodus 25:5 and rams' skins dyed red, and sealskins, and acacia wood,

Exodus 25:6 oil for the light, spices for the anointing oil, and for the sweet incense,

Exodus 25:7 onyx stones, and stones to be set, for the ephod, and for the breastplate.

Exodus 25:8 And let them make me a sanctuary, that I may dwell among them.

Exodus 25:9 According to all that I show thee, the pattern of the tabernacle, and the pattern of all the furniture thereof, even so shall ye make it.

Exodus 25:10 And they shall make an ark of acacia wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

Exodus 25:11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

Exodus 25:12 And thou shalt cast four rings of gold for it, and put them in the four feet thereof; and two rings shall be on the one side of it, and two rings on the other side of it.

Exodus 25:13 And thou shalt make staves of acacia wood, and overlay them with gold.

Exodus 25:14 And thou shalt put the staves into the rings on the sides of the ark, wherewith to bear the ark.

Exodus 25:15 The staves shall be in the rings of the ark: they shall not be taken from it.

Exodus 25:16 And thou shalt put into the ark the testimony which I shall give thee.

Exodus 25:17 And thou shalt make a mercy-seat of pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.

Exodus 25:18 And thou shalt make two cherubim of gold; of beaten work shalt thou make them, at the two ends of the mercy-seat.

Exodus 25:19 And make one cherub at the one end, and one cherub at the other end: of one piece with the mercy-seat shall ye make the cherubim on the two ends thereof.

Exodus 25:20 And the cherubim shall spread out their wings on high, covering the mercy-seat with their wings, with their faces one to another; toward the mercy-seat shall the faces of the cherubim be.

Exodus 25:21 And thou shalt put the mercy-seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

Exodus 25:22 And there I will meet with thee, and I will commune with thee from above the mercy-seat, from between the two cherubim which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.

Exodus 25:23 And thou shalt make a table of acacia wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

Exodus 25:24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

Exodus 25:25 And thou shalt make unto it a border of a handbreadth round about; and thou shalt make a golden crown to the border thereof round about.

Exodus 25:26 And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof.

Exodus 25:27 Close by the border shall the rings be, for places for the staves to bear the table.

Exodus 25:28 And thou shalt make the staves of acacia wood, and overlay them with gold, that the table may be borne with them.

Exodus 25:29 And thou shalt make the dishes thereof, and the spoons thereof, and the flagons thereof, and the bowls thereof, wherewith to pour out: of pure gold shalt thou make them.

Exodus 25:30 And thou shalt set upon the table showbread before me alway.

Exodus 25:31 And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made, even its base, and its shaft; its cups, its knops, and its flowers, shall be of one piece with it.

Exodus 25:32 And there shall be six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

Exodus 25:33 three cups made like almond-blossoms in one branch, a knop and a flower; and three cups made like almond-blossoms in the other branch, a knop and a flower: so for the six branches going out of the candlestick:

Exodus 25:34 and in the candlestick four cups made like almond-blossoms, the knops thereof, and the flowers thereof;

Exodus 25:35 and a knop under two branches of one piece with it, and a knop under two branches of one piece with it, and a knop under two branches of one piece with it, for the six branches going out of the candlestick.

Exodus 25:36 Their knops and their branches shall be of one piece with it; the whole of it one beaten work of pure gold.

Exodus 25:37 And thou shalt make the lamps thereof, seven: and they shall light the lamps thereof, to give light over against it.

Exodus 25:38 And the snuffers thereof, and the snuffdishes thereof, shall be of pure gold.

Exodus 25:39 Of a talent of pure gold shall it be made, with all these vessels.

Exodus 25:40 And see that thou make them after their pattern, which hath been showed thee in the mount.

Exodus 26:1 Moreover thou shalt make the tabernacle with ten curtains; of fine twined linen, and blue, and purple, and scarlet, with cherubim the work of the skilful workman shalt thou make them.

Exodus 26:2 The length of each curtain shall be eight and twenty cubits, and the breadth of each curtain four cubits: all the curtains shall have one measure.

Exodus 26:3 Five curtains shall be coupled together one to another; and [the other] five curtains shall be coupled one to another.

Exodus 26:4 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the edge of the curtain that is outmost in the second coupling.

Exodus 26:5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the second coupling; the loops shall be opposite one to another.

Exodus 26:6 And thou shalt make fifty clasps of gold, and couple the curtains one to another with the clasps: and the tabernacle shall be one [whole].

Exodus 26:7 And thou shalt make curtains of goats' [hair] for a tent over the tabernacle: eleven curtains shalt thou make them.

Exodus 26:8 The length of each curtain shall be thirty cubits, and the breadth of each curtain four cubits: the eleven curtains shall have one measure.

Exodus 26:9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double over the sixth curtain in the forefront of the tent.

Exodus 26:10 And thou shalt make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops upon the edge of the curtain which is [outmost in] the second coupling.

Exodus 26:11 And thou shalt make fifty clasps of brass, and put the clasps into the loops, and couple the tent together, that it may be one.

Exodus 26:12 And the overhanging part that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the back of the tabernacle.

Exodus 26:13 And the cubit on the one side, and the cubit on the other side, of that which remaineth in the length of the curtains of the tent, shall hang over the sides of the tabernacle on this side and on that side, to cover it.

Exodus 26:14 And thou shalt make a covering for the tent of rams' skins dyed red, and a covering of sealskins above.

Exodus 26:15 And thou shalt make the boards for the tabernacle of acacia wood, standing up.

Exodus 26:16 Ten cubits shall be the length of a board, and a cubit and a half the breadth of each board.

Exodus 26:17 Two tenons shall there be in each board, joined one to another: thus shalt thou make for all the boards of the tabernacle.

Exodus 26:18 And thou shalt make the boards for the tabernacle, twenty boards for the south side southward.

Exodus 26:19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for its two tenons, and two sockets under another board for its two tenons.

Exodus 26:20 And for the second side of the tabernacle, on the north side, twenty boards,

Exodus 26:21 and their forty sockets of silver; two sockets under one board, and two sockets under another board.

Exodus 26:22 And for the hinder part of the tabernacle westward thou shalt make six boards.

Exodus 26:23 And two boards shalt thou make for the corners of the tabernacle in the hinder part.

Exodus 26:24 And they shall be double beneath, and in like manner they shall be entire unto the top thereof unto one ring: thus shall it be for them both; they shall be for the two corners.

Exodus 26:25 And there shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board.

Exodus 26:26 And thou shalt make bars of acacia wood: five for the boards of the one side of the tabernacle, Exodus 26:27 and five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the hinder part westward.

Exodus 26:28 And the middle bar in the midst of the boards shall pass through from end to end.

Exodus 26:29 And thou shalt overlay the boards with gold, and make their rings of gold for places for the bars: and thou shalt overlay the bars with gold.

Exodus 26:30 And thou shalt rear up the tabernacle according to the fashion thereof which hath been showed thee in the mount.

Exodus 26:31 And thou shalt make a veil of blue, and purple, and scarlet, and fine twined linen: with cherubim the work of the skilful workman shall it be made.

Exodus 26:32 And thou shalt hang it upon four pillars of acacia overlaid with gold; their hooks [shall be] of gold, upon four sockets of silver.

Exodus 26:33 And thou shalt hang up the veil under the clasps, and shalt bring in thither within the veil the ark of the testimony: and the veil shall separate unto you between the holy place and the most holy.

Exodus 26:34 And thou shalt put the mercy-seat upon the ark of the testimony in the most holy place.

Exodus 26:35 And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

Exodus 26:36 And thou shalt make a screen for the door of the Tent, of blue, and purple, and scarlet, and fine twined linen, the work of the embroiderer.

Exodus 26:37 And thou shalt make for the screen five pillars of acacia, and overlay them with gold: their hooks shall be of gold: and thou shalt cast five sockets of brass for them.

Exodus 27:1 And thou shalt make the altar of acacia wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof shall be three cubits.

Exodus 27:2 And thou shalt make the horns of it upon the four corners thereof; the horns thereof shall be of one piece with it: and thou shalt overlay it with brass.

Exodus 27:3 And thou shalt make its pots to take away its ashes, and its shovels, and its basins, and its flesh-hooks, and its firepans: all the vessels thereof thou shalt make of brass.

Exodus 27:4 And thou shalt make for it a grating of network of brass: and upon the net shalt thou make four brazen rings in the four corners thereof.

Exodus 27:5 And thou shalt put it under the ledge round the altar beneath, that the net may reach halfway up the altar.

Exodus 27:6 And thou shalt make staves for the altar, staves of acacia wood, and overlay them with brass.

Exodus 27:7 And the staves thereof shall be put into the rings, and the staves shall be upon the two sides of the altar, in bearing it.

Exodus 27:8 Hollow with planks shalt thou make it: as it hath been showed thee in the mount, so shall they make it.

Exodus 27:9 And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen a hundred cubits long for one side:

Exodus 27:10 and the pillars thereof shall be twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets [shall be] of silver.

Exodus 27:11 And likewise for the north side in length there shall be hangings a hundred cubits long, and the pillars thereof twenty, and their sockets twenty, of brass; the hooks of the pillars, and their fillets, of silver.

Exodus 27:12 And for the breadth of the court on the west side shall be hangings of fifty cubits; their pillars ten, and their sockets ten.

Exodus 27:13 And the breadth of the court on the east side eastward shall be fifty cubits.

Exodus 27:14 The hangings for the one side [of the gate] shall be fifteen cubits; their pillars three, and their sockets three.

Exodus 27:15 And for the other side shall be hangings of fifteen cubits; their pillars three, and their sockets three.

Exodus 27:16 And for the gate of the court shall be a screen of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, the work of the embroiderer; their pillars four, and their sockets four.

Exodus 27:17 All the pillars of the court round about shall be filleted with silver; their hooks of silver, and their sockets of brass.

Exodus 27:18 The length of the court shall be a hundred cubits, and the breadth fifty every where, and the height five cubits, of fine twined linen, and their sockets of brass.

Exodus 27:19 All the instruments of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass.

Exodus 27:20 And thou shalt command the children of Israel, that they bring unto thee pure olive oil beaten for the light, to cause a lamp to burn continually.

Exodus 27:21 In the tent of meeting, without the veil which is before the testimony, Aaron and his sons shall keep it in order from evening to morning before Jehovah: it shall be a statue for ever throughout their generations on the behalf of the children of Israel.

Exodus 28:1 And bring thou near unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest’s office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron’s sons.

Exodus 28:2 And thou shalt make holy garments for Aaron thy brother, for glory and for beauty.

Exodus 28:3 And thou shalt speak unto all that are wise-hearted, whom I have filled with the spirit of wisdom, that they make Aaron’s garments to sanctify him, that he may minister unto me in the priest’s office.

Exodus 28:4 And these are the garments which they shall make: a breastplate, and an ephod, and a robe, and a coat of checker work, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest’s office.

Exodus 28:5 And they shall take the gold, and the blue, and the purple, and the scarlet, and the fine linen.

Exodus 28:6 And they shall make the ephod of gold, of blue, and purple, scarlet, and fine twined linen, the work of the skilful workman.

Exodus 28:7 It shall have two shoulder-pieces joined to the two ends thereof, that it may be joined together.

Exodus 28:8 And the skilfully woven band, which is upon it, wherewith to gird it on, shall be like the work thereof [and] of the same piece; of gold, of blue, and purple, and scarlet, and fine twined linen.

Exodus 28:9 And thou shalt take two onyx stones, and grave on them the names of the children of Israel:

Exodus 28:10 six of their names on the one stone, and the names of the six that remain on the other stone, according to their birth.

Exodus 28:11 With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones, according to the names of the children of Israel: thou shalt make them to be inclosed in settings of gold.

Exodus 28:12 And thou shalt put the two stones upon the shoulder-pieces of the ephod, to be stones of memorial for the children of Israel: and Aaron shall bear their names before Jehovah upon his two shoulders for a memorial.

Exodus 28:13 And thou shalt make settings of gold,

Exodus 28:14 and two chains of pure gold; like cords shalt thou make them, of wreathen work: and thou shalt put the wreathen chains on the settings.

Exodus 28:15 And thou shalt make a breastplate of judgment, the work of the skilful workman; like the work of the ephod thou shalt make it; of gold, of blue, and purple, and scarlet, and fine twined linen, shalt thou make it.

Exodus 28:16 Foursquare it shall be [and] double; a span shall be the length thereof, and a span the breadth thereof.

Exodus 28:17 And thou shalt set in it settings of stones, four rows of stones: a row of sardius, topaz, and carbuncle shall be the first row;

Exodus 28:18 and the second row an emerald, a sapphire, and a diamond;

Exodus 28:19 and the third row a jacinth, an agate, and an amethyst;

Exodus 28:20 and the fourth row a beryl, and an onyx, and a jasper: they shall be inclosed in gold in their settings.

Exodus 28:21 And the stones shall be according to the names of the children of Israel, twelve, according to their names; like the engravings of a signet, every one according to his name, they shall be for the twelve tribes.

Exodus 28:22 And thou shalt make upon the breastplate chains like cords, of wreathen work of pure gold.

Exodus 28:23 And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

Exodus 28:24 And thou shalt put the two wreathen chains of gold in the two rings at the ends of the breastplate.

Exodus 28:25 And the [other] two ends of the two wreathen chains thou shalt put on the two settings, and put them on the shoulder-pieces of the ephod in the forepart thereof.

Exodus 28:26 And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate, upon the edge thereof, which is toward the side of the ephod inward.

Exodus 28:27 And thou shalt make two rings of gold, and shalt put them on the two shoulder-pieces of the ephod underneath, in the forepart thereof, close by the coupling thereof, above the skilfully woven band of the ephod.

Exodus 28:28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be upon the skilfully woven band of the ephod, and that the breastplate be not loosed from the ephod.

Exodus 28:29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before Jehovah continually.

Exodus 28:30 And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron’s heart, when he goeth in before Jehovah: and Aaron shall bear the judgment of the children of Israel upon his heart before Jehovah continually.

Exodus 28:31 And thou shalt make the robe of the ephod all of blue.

Exodus 28:32 And it shall have a hole for the head in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of a coat of mail, that it be not rent.

Exodus 28:33 And upon the skirts of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the skirts thereof; and bells of gold between them round about:

Exodus 28:34 a golden bell and a pomegranate, a golden bell and a pomegranate, upon the skirts of the robe round about.

Exodus 28:35 And it shall be upon Aaron to minister: and the sound thereof shall be heard when he goeth in unto the holy place before Jehovah, and when he cometh out, that he die not.

Exodus 28:36 And thou shalt make a plate of pure gold, and grave upon it, like the engravings of a signet, HOLY TO JEHOVAH.

Exodus 28:37 And thou shalt put it on a lace of blue, and it shall be upon the mitre; upon the forefront of the mitre it shall be.

Exodus 28:38 And it shall be upon Aaron’s forehead, and Aaron shall bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before Jehovah.

Exodus 28:39 And thou shalt weave the coat in checker work of fine linen, and thou shalt make a mitre of fine linen, and thou shalt make a girdle, the work of the embroiderer.

Exodus 28:40 And for Aaron’s sons thou shalt make coats, and thou shalt make for them girdles, and head-tires shalt thou make for them, for glory and for beauty.

Exodus 28:41 And thou shalt put them upon Aaron thy brother, and upon his sons with him, and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest’s office.

Exodus 28:42 And thou shalt make them linen breeches to cover the flesh of their nakedness; from the loins even unto the thighs they shall reach:

Exodus 28:43 And they shall be upon Aaron, and upon his sons, when they go in unto the tent of meeting, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute for ever unto him and unto his seed after him.

Exodus 29:1 And this is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest’s office: take one young bullock and two rams without blemish, Exodus 29:2 and unleavened bread, and cakes unleavened mingled with oil, and wafers unleavened anointed with oil: of fine wheaten flour shalt thou make them.

Exodus 29:3 And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

Exodus 29:4 And Aaron and his sons thou shalt bring unto the door of the tent of meeting, and shalt wash them with water.

Exodus 29:5 And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the skilfully woven band of the ephod;

Exodus 29:6 and thou shalt set the mitre upon his head, and put the holy crown upon the mitre.

Exodus 29:7 Then shalt thou take the anointing oil, and pour it upon his head, and anoint him.

Exodus 29:8 And thou shalt bring his sons, and put coats upon them.

Exodus 29:9 And thou shalt gird them with girdles, Aaron and his sons, and bind head-tires on them: and they shall have the priesthood by a perpetual statute: and thou shalt consecrate Aaron and his sons.

Exodus 29:10 And thou shalt bring the bullock before the tent of meeting: and Aaron and his sons shall lay their hands upon the head of the bullock.

Exodus 29:11 And thou shalt kill the bullock before Jehovah, at the door of the tent of meeting.

Exodus 29:12 And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger; and thou shalt pour out all the blood at the base of the altar.

Exodus 29:13 And thou shalt take all the fat that covereth the inwards, and the caul upon the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar.

Exodus 29:14 But the flesh of the bullock, and its skin, and it dung, shalt thou burn with fire without the camp: it is a sin-offering.

Exodus 29:15 Thou shalt also take the one ram; and Aaron and his sons shall lay their hands upon the head of the ram.

Exodus 29:16 And thou shalt slay the ram, and thou shalt take its blood, and sprinkle it round about upon the altar.

Exodus 29:17 And thou shalt cut the ram into its pieces, and wash its inwards, and its legs, and put them with its pieces, and with its head.

Exodus 29:18 And thou shalt burn the whole ram upon the altar: it is a burnt-offering unto Jehovah; it is a sweet savor, an offering made by fire unto Jehovah.

Exodus 29:19 And thou shalt take the other ram; and Aaron and his sons shall lay their hands upon the head of the ram.

Exodus 29:20 Then shalt thou kill the ram, and take of its blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

Exodus 29:21 And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

Exodus 29:22 Also thou shalt take of the ram the fat, and the fat tail, and the fat that covereth the inwards, and the caul of the liver, and the two kidneys, and the fat that is upon them, and the right thigh (for it is a ram of consecration),

Exodus 29:23 and one loaf of bread, and one cake of oiled bread, and one wafer, out of the basket of unleavened bread that is before Jehovah.

Exodus 29:24 And thou shalt put the whole upon the hands of Aaron, and upon the hands of his sons, and shalt wave them for a wave-offering before Jehovah.

Exodus 29:25 And thou shalt take them from their hands, and burn them on the altar upon the burnt-offering, for a sweet savor before Jehovah: it is an offering made by fire unto Jehovah.

Exodus 29:26 And thou shalt take the breast of Aaron's ram of consecration, and wave it for a wave-offering before Jehovah: and it shall be thy portion.

Exodus 29:27 And thou shalt sanctify the breast of the wave-offering, and the thigh of the heave-offering, which is waved, and which is heaved up, of the ram of consecration, even of that which is for Aaron, and of that which is for his sons:

Exodus 29:28 and it shall be for Aaron and his sons as [their] portion for ever from the children of Israel; for it is a heave-offering: and it shall be a heave-offering from the children of Israel of the sacrifices of their peace-offerings, even their heave-offering unto Jehovah.

Exodus 29:29 And the holy garments of Aaron shall be for his sons after him, to be anointed in them, and to be consecrated in them.

Exodus 29:30 Seven days shall the son that is priest in his stead put them on, when he cometh into the tent of meeting to minister in the holy place.

Exodus 29:31 And thou shalt take the ram of consecration, and boil its flesh in a holy place.

Exodus 29:32 And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, at the door of the tent of meeting.

Exodus 29:33 And they shall eat those things wherewith atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat thereof, because they are holy.

Exodus 29:34 And if aught of the flesh of the consecration, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy.

Exodus 29:35 And thus shalt thou do unto Aaron, and to his sons, according to all that I have commanded thee: seven days shalt thou consecrate them.

Exodus 29:36 And every day shalt thou offer the bullock of sin-offering for atonement: and thou shalt cleanse the altar, when thou makest atonement for it; and thou shalt anoint it, to sanctify it.

Exodus 29:37 Seven days thou shalt make atonement for the altar, and sanctify it: and the altar shall be most holy; whatsoever toucheth the altar shall be holy.

Exodus 29:38 Now this is that which thou shalt offer upon the altar: two lambs a year old day by day continually.

Exodus 29:39 The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even:

Exodus 29:40 and with the one lamb a tenth part [of an ephah] of fine flour mingled with the fourth part of a hin of beaten oil, and the fourth part of a hin of wine for a drink-offering.

Exodus 29:41 And the other lamb thou shalt offer at even, and shalt do thereto according to the meal-offering of the morning, and according to the drink-offering thereof, for a sweet savor, an offering made by fire unto Jehovah.

Exodus 29:42 It shall be a continual burnt-offering throughout your generations at the door of the tent of meeting before Jehovah, where I will meet with you, to speak there unto thee.

Exodus 29:43 And there I will meet with the children of Israel; and [the Tent] shall be sanctified by my glory.

Exodus 29:44 And I will sanctify the tent of meeting, and the altar: Aaron also and his sons will I sanctify, to minister to me in the priest's office.

Exodus 29:45 And I will dwell among the children of Israel, and will be their God.

Exodus 29:46 And they shall know that I am Jehovah their God, that brought them forth out of the land of Egypt, that I might dwell among them: I am Jehovah their God.

Exodus 30:1 And thou shalt make an altar to burn incense upon: of acacia wood shalt thou make it.

Exodus 30:2 A cubit shall be the length thereof, and a cubit the breadth thereof; foursquare shall it be; and two cubits shall be the height thereof: the horns thereof shall be of one piece with it.

Exodus 30:3 And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

Exodus 30:4 And two golden rings shalt thou make for it under the crown thereof; upon the two ribs thereof, upon the two sides of it shalt thou make them; and they shall be for places for staves wherewith to bear it.

Exodus 30:5 And thou shalt make the staves of acacia wood, and overlay them with gold.

Exodus 30:6 And thou shalt put it before the veil that is by the ark of the testimony, before the mercy-seat that is over the testimony, where I will meet with thee.

Exodus 30:7 And Aaron shall burn thereon incense of sweet spices: every morning, when he dresseth the lamps, he shall burn it.

Exodus 30:8 And when Aaron lighteth the lamps at even, he shall burn it, a perpetual incense before Jehovah throughout your generations.

Exodus 30:9 Ye shall offer no strange incense thereon, nor burnt-offering, nor meal-offering; and ye shall pour no drink-offering thereon.

Exodus 30:10 And Aaron shall make atonement upon the horns of it once in the year; with the blood of the sin-offering of atonement once in the year shall he make atonement for it throughout your generations: it is most holy unto Jehovah.

Exodus 30:11 And Jehovah spake unto Moses, saying,

Exodus 30:12 When thou takest the sum of the children of Israel, according to those that are numbered of them, then shall they give every man a ransom for his soul unto Jehovah, when thou numberest them; that there be no plague among them, when thou numberest them.

Exodus 30:13 This they shall give, every one that passeth over unto them that are numbered, half a shekel after the shekel of the sanctuary; (the shekel is twenty gerahs;) half a shekel for an offering to Jehovah.

Exodus 30:14 Every one that passeth over unto them that are numbered, from twenty years old and upward, shall give the offering of Jehovah.

Exodus 30:15 The rich shall not give more, and the poor shall not give less, than the half shekel, when they give the offering of Jehovah, to make atonement for your souls.

Exodus 30:16 And thou shalt take the atonement money from the children of Israel, and shalt appoint it for the service of the tent of meeting; that it may be a memorial for the children of Israel before Jehovah, to make atonement for your souls.

Exodus 30:17 And Jehovah spake unto Moses, saying,

Exodus 30:18 Thou shalt also make a laver of brass, and the base thereof of brass, whereat to wash. And thou shalt put it between the tent of meeting and the altar, and thou shalt put water therein.

Exodus 30:19 And Aaron and his sons shall wash their hands and their feet thereat:

Exodus 30:20 when they go into the tent of meeting, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn an offering made by fire unto Jehovah.

Exodus 30:21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations.

Exodus 30:22 Moreover Jehovah spake unto Moses, saying,

Exodus 30:23 Take thou also unto thee the chief spices: of flowing myrrh five hundred [shekels], and of sweet cinnamon half so much, even two hundred and fifty, and of sweet calamus two hundred and fifty,

Exodus 30:24 and of cassia five hundred, after the shekel of the sanctuary, and of olive oil a hin.

Exodus 30:25 And thou shalt make it a holy anointing oil, a perfume compounded after the art of the perfumer: it shall be a holy anointing oil.

Exodus 30:26 And thou shalt anoint therewith the tent of meeting, and the ark of the testimony,

Exodus 30:27 and the table and all the vessels thereof, and the candlestick and the vessels thereof, and the altar of incense,

Exodus 30:28 and the altar of burnt-offering with all the vessels thereof, and the laver and the base thereof.

Exodus 30:29 And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

Exodus 30:30 And thou shalt anoint Aaron and his sons, and sanctify them, that they may minister unto me in the priest's office.

Exodus 30:31 And thou shalt speak unto the children of Israel, saying, This shall be a holy anointing oil unto me throughout your generations.

Exodus 30:32 Upon the flesh of man shall it not be poured, neither shall ye make any like it, according to the composition thereof: it is holy, [and] it shall be holy unto you.

Exodus 30:33 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, he shall be cut off from his people.

Exodus 30:34 And Jehovah said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; sweet spices with pure frankincense: of each shall there be a like weight;

Exodus 30:35 and thou shalt make of it incense, a perfume after the art of the perfumer, seasoned with salt, pure [and] holy:

Exodus 30:36 and thou shalt beat some of it very small, and put of it before the testimony in the tent of meeting, where I will meet with thee: it shall be unto you most holy.

Exodus 30:37 And the incense which thou shalt make, according to the composition thereof ye shall not make for yourselves: it shall be unto thee holy for Jehovah.

Exodus 30:38 Whosoever shall make like unto that, to smell thereof, he shall be cut off from his people.

Exodus 31:1 And Jehovah spake unto Moses, saying,

Exodus 31:2 See, I have called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah:

Exodus 31:3 and I have filled him with the Spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

Exodus 31:4 to devise skilful works, to work in gold, and in silver, and in brass,

Exodus 31:5 and in cutting of stones for setting, and in carving of wood, to work in all manner of workmanship.

Exodus 31:6 And I, behold, I have appointed with him Oholiab, the son of Ahisamach, of the tribe of Dan; and in the heart of all that are wise-hearted I have put wisdom, that they may make all that I have commanded thee:

Exodus 31:7 the tent of meeting, and the ark of the testimony, and the mercy-seat that is thereupon, and all the furniture of the Tent,

Exodus 31:8 and the table and its vessels, and the pure candlestick with all its vessels, and the altar of incense,

Exodus 31:9 and the altar of burnt-offering with all its vessels, and the laver and its base,

Exodus 31:10 and the finely wrought garments, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest’s office,

Exodus 31:11 and the anointing oil, and the incense of sweet spices for the holy place: according to all that I have commanded thee shall they do.

Exodus 31:12 And Jehovah spake unto Moses, saying,

Exodus 31:13 Speak thou also unto the children of Israel, saying, Verily ye shall keep my sabbaths: for it is a sign between me and you throughout your generations; that ye may know that I am Jehovah who sanctifieth you.

Exodus 31:14 Ye shall keep the sabbath therefore; for it is holy unto you: every one that profaneth it shall surely be put to death; for whosoever doeth any work therein, that soul shall be cut off from among his people.

Exodus 31:15 Six days shall work be done, but on the seventh day is a sabbath of solemn rest, holy to Jehovah: whosoever doeth any work on the sabbath day, he shall surely be put to death.

Exodus 31:16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.

Exodus 31:17 It is a sign between me and the children of Israel for ever: for in six days Jehovah made heaven and earth, and on the seventh day he rested, and was refreshed.

Exodus 31:18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, the two tables of the testimony, tables of stone, written with the finger of God.

Exodus 32:1 And when the people saw that Moses delayed to come down from the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him.

Exodus 32:2 And Aaron said unto them, Break off the golden rings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.

Exodus 32:3 And all the people brake off the golden rings which were in their ears, and brought them unto Aaron.

Exodus 32:4 And he received it at their hand, and fashioned it with a graving tool, and made it a molten calf: and they said, These are thy gods, O Israel, which brought thee up out of the land of Egypt.

Exodus 32:5 And when Aaron saw [this], he built an altar before it; and Aaron made proclamation, and said, To-morrow shall be a feast to Jehovah.

Exodus 32:6 And they rose up early on the morrow, and offered burnt-offerings, and brought peace-offerings; and the people sat down to eat and to drink, and rose up to play.

Exodus 32:7 And Jehovah spake unto Moses, Go, get thee down; for thy people, that thou broughtest up out of the land of Egypt, have corrupted themselves:

Exodus 32:8 they have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed unto it, and said, These are thy gods, O Israel, which brought thee up out of the land of Egypt.

Exodus 32:9 And Jehovah said unto Moses, I have seen this people, and, behold, it is a stiffnecked people:

Exodus 32:10 now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

Exodus 32:11 And Moses besought Jehovah his God, and said, Jehovah, why doth thy wrath wax hot against thy people, that thou hast brought forth out of the land of Egypt with great power and with a mighty hand?

Exodus 32:12 Wherefore should the Egyptians speak, saying, For evil did he bring them forth, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

Exodus 32:13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.

Exodus 32:14 And Jehovah repented of the evil which he said he would do unto his people.

Exodus 32:15 And Moses turned, and went down from the mount, with the two tables of the testimony in his hand; tables that were written on both their sides; on the one side and on the other were they written.

Exodus 32:16 And the tables were the work of God, and the writing was the writing of God, graven upon the tables.

Exodus 32:17 And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp.

Exodus 32:18 And he said, It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome; but the noise of them that sing do I hear.

Exodus 32:19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

Exodus 32:20 And he took the calf which they had made, and burnt it with fire, and ground it to powder, and strewed it upon the water, and made the children of Israel drink of it.

Exodus 32:21 And Moses said unto Aaron, What did this people unto thee, that thou hast brought a great sin upon them?

Exodus 32:22 And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they are [set] on evil.

Exodus 32:23 For they said unto me, Make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him.

Exodus 32:24 And I said unto them, Whosoever hath any gold, let them break it off: so they gave it me; and I cast it into the fire, and there came out this calf.

Exodus 32:25 And when Moses saw that the people were broken loose, (for Aaron had let them loose for a derision among their enemies,)

Exodus 32:26 then Moses stood in the gate of the camp, and said, Whoso is on Jehovah's side, [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

Exodus 32:27 And he said unto them, Thus saith Jehovah, the God of Israel, Put ye every man his sword upon his thigh, and go to and fro from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbor.

Exodus 32:28 And the sons of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

Exodus 32:29 And Moses said, Consecrate yourselves to-day to Jehovah, yea, every man against his son, and against his brother; that he may bestow upon you a blessing this day.

Exodus 32:30 And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto Jehovah; peradventure I shall make atonement for your sin.

Exodus 32:31 And Moses returned unto Jehovah, and said, Oh, this people have sinned a great sin, and have made them gods of gold.

Exodus 32:32 Yet now, if thou wilt forgive their sin—; and if not, blot me, I pray thee, out of thy book which thou hast written.

Exodus 32:33 And Jehovah said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

Exodus 32:34 And now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine angel shall go before thee; nevertheless in the day when I visit, I will visit their sin upon them.

Exodus 32:35 And Jehovah smote the people, because they made the calf, which Aaron made.

Exodus 33:1 And Jehovah spake unto Moses, Depart, go up hence, thou and the people that thou hast brought up out of the land of Egypt, unto the land of which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

Exodus 33:2 and I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

Exodus 33:3 unto a land flowing with milk and honey: for I will not go up in the midst of thee, for thou art a stiffnecked people, lest I consume thee in the way.

Exodus 33:4 And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.

Exodus 33:5 And Jehovah said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people; if I go up into the midst of thee for one moment, I shall consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

Exodus 33:6 And the children of Israel stripped themselves of their ornaments from mount Horeb onward.

Exodus 33:7 Now Moses used to take the tent and to pitch it without the camp, afar off from the camp; and he called it, The tent of meeting. And it came to pass, that every one that sought Jehovah went out unto the tent of meeting, which was without the camp.

Exodus 33:8 And it came to pass, when Moses went out unto the Tent, that all the people rose up, and stood, every man at his tent door, and looked after Moses, until he was gone into the Tent.

Exodus 33:9 And it came to pass, when Moses entered into the Tent, the pillar of cloud descended, and stood at the door of the Tent: and [Jehovah] spake with Moses.

Exodus 33:10 And all the people saw the pillar of cloud stand at the door of the Tent: and all the people rose up and worshipped, every man at his tent door.

Exodus 33:11 And Jehovah spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his minister Joshua, the son of Nun, a young man, departed not out of the Tent.

Exodus 33:12 And Moses said unto Jehovah, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found favor in my sight.

Exodus 33:13 Now therefore, I pray thee, if I have found favor in thy sight, show me now thy ways, that I may know thee, to the end that I may find favor in thy sight: and consider that this nation is thy people.

Exodus 33:14 And he said, My presence shall go [with thee], and I will give thee rest.

Exodus 33:15 And he said unto him, If thy presence go not [with me], carry us not up hence.

Exodus 33:16 For wherein now shall it be known that I have found favor in thy sight, I and thy people? is it not in that thou goest with us, so that we are separated, I and thy people, from all the people that are upon the face of the earth?

Exodus 33:17 And Jehovah said unto Moses, I will do this thing also that thou hast spoken; for thou hast found favor in my sight, and I know thee by name.

Exodus 33:18 And he said, Show me, I pray thee, thy glory.

Exodus 33:19 And he said, I will make all my goodness pass before thee, and will proclaim the name of Jehovah before thee; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

Exodus 33:20 And he said, Thou canst not see my face; for man shall not see me and live.

Exodus 33:21 and Jehovah said, Behold, there is a place by me, and thou shalt stand upon the rock:

Exodus 33:22 and it shall come to pass, while my glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with my hand until I have passed by:

Exodus 33:23 and I will take away my hand, and thou shalt see my back; but my face shall not be seen.

Exodus 34:1 And Jehovah said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon the tables the words that were on the first tables, which thou brakest.

Exodus 34:2 And be ready by the morning, and come up in the morning unto mount Sinai, and present thyself there to me on the top of the mount.

Exodus 34:3 And no man shall come up with thee; neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

Exodus 34:4 And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as Jehovah had commanded him, and took in his hand two tables of stone.

Exodus 34:5 And Jehovah descended in the cloud, and stood with him there, and proclaimed the name of Jehovah.

Exodus 34:6 And Jehovah passed by before him, and proclaimed, Jehovah, Jehovah, a God merciful and gracious, slow to anger, and abundant in lovingkindness and truth,

Exodus 34:7 keeping lovingkindness for thousands, forgiving iniquity and transgression and sin; and that will by no means clear [the guilty], visiting the iniquity of the fathers upon the children, and upon the children’s children, upon the third and upon the fourth generation.

Exodus 34:8 And Moses made haste, and bowed his head toward the earth, and worshipped.

Exodus 34:9 And he said, If now I have found favor in thy sight, O Lord, let the Lord, I pray thee, go in the midst of us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

Exodus 34:10 And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been wrought in all the earth, nor in any nation; and all the people among which thou art shall see the work of Jehovah; for it is a terrible thing that I do with thee.

Exodus 34:11 Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

Exodus 34:12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

Exodus 34:13 but ye shall break down their altars, and dash in pieces their pillars, and ye shall cut down their Asherim;

Exodus 34:14 for thou shalt worship no other god: for Jehovah, whose name is Jealous, is a jealous God:

Exodus 34:15 lest thou make a covenant with the inhabitants of the land, and they play the harlot after their gods, and sacrifice unto their gods, and one call thee and thou eat of his sacrifice;

Exodus 34:16 and thou take of their daughters unto thy sons, and their daughters play the harlot after their gods, and make thy sons play the harlot after their gods.

Exodus 34:17 Thou shalt make thee no molten gods.

Exodus 34:18 The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, at the time appointed in the month Abib; for in the month Abib thou camest out from Egypt.

Exodus 34:19 All that openeth the womb is mine; and all thy cattle that is male, the firstlings of cow and sheep.

Exodus 34:20 And the firstling of an ass thou shalt redeem with a lamb: and if thou wilt not redeem it, then thou shalt break its neck. All the first-born of thy sons thou shalt redeem. And none shall appear before me empty.

Exodus 34:21 Six days thou shalt work, but on the seventh day thou shalt rest: in plowing time and in harvest thou shalt rest.

Exodus 34:22 And thou shalt observe the feast of weeks, [even] of the first-fruits of wheat harvest, and the feast of ingathering at the year's end.

Exodus 34:23 Three times in the year shall all thy males appear before the Lord Jehovah, the God of Israel.

Exodus 34:24 For I will cast out nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou goest up to appear before Jehovah thy God three times in the year.

Exodus 34:25 Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the sacrifice of the feast of the passover be left unto the morning.

Exodus 34:26 The first of the first-fruits of thy ground thou shalt bring unto the house of Jehovah thy God. Thou shalt not boil a kid in its mother's milk.

Exodus 34:27 And Jehovah said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

Exodus 34:28 And he was there with Jehovah forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

Exodus 34:29 And it came to pass, when Moses came down from mount Sinai with the two tables of the testimony in Moses' hand, when he came down from the mount, that Moses knew not that the skin of his face shone by reason of his speaking with him.

Exodus 34:30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

Exodus 34:31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses spake to them.

Exodus 34:32 And afterward all the children of Israel came nigh: and he gave them in commandment all that Jehovah had spoken with him in mount Sinai.

Exodus 34:33 And when Moses had done speaking with them, he put a veil on his face.

Exodus 34:34 But when Moses went in before Jehovah to speak with him, he took the veil off, until he came out; and he came out, and spake unto the children of Israel that which he was commanded.

Exodus 34:35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

Exodus 35:1 And Moses assembled all the congregation of the children of Israel, and said unto them, These are the words which Jehovah hath commanded, that ye should do them.

Exodus 35:2 Six days shall work be done; but on the seventh day there shall be to you a holy day, a sabbath of solemn rest to Jehovah: whosoever doeth any work therein shall be put to death.

Exodus 35:3 Ye shall kindle no fire throughout your habitations upon the sabbath day.

Exodus 35:4 And Moses spake unto all the congregation of the children of Israel, saying, This is the thing which Jehovah commanded, saying,

Exodus 35:5 Take ye from among you an offering unto Jehovah; whosoever is of a willing heart, let him bring it, Jehovah's offering: gold, and silver, and brass,

Exodus 35:6 and blue, and purple, and scarlet, and fine linen, and goats' [hair],

Exodus 35:7 and rams' skins dyed red, and sealskins, and acacia wood,

Exodus 35:8 and oil for the light, and spices for the anointing oil, and for the sweet incense,

Exodus 35:9 and onyx stones, and stones to be set, for the ephod, and for the breastplate.

Exodus 35:10 And let every wise-hearted man among you come, and make all that Jehovah hath commanded:

Exodus 35:11 the tabernacle, its tent, and its covering, its clasps, and its boards, its bars, its pillars, and its sockets;

Exodus 35:12 the ark, and the staves thereof, the mercy-seat, and the veil of the screen;

Exodus 35:13 the table, and its staves, and all its vessels, and the showbread;

Exodus 35:14 the candlestick also for the light, and its vessels, and its lamps, and the oil for the light;

Exodus 35:15 and the altar of incense, and its staves, and the anointing oil, and the sweet incense, and the screen for the door, at the door of the tabernacle;

Exodus 35:16 the altar of burnt-offering, with its grating of brass, it staves, and all its vessels, the laver and its base;

Exodus 35:17 the hangings of the court, the pillars thereof, and their sockets, and the screen for the gate of the court;

Exodus 35:18 the pins of the tabernacle, and the pins of the court, and their cords;

Exodus 35:19 the finely wrought garments, for ministering in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

Exodus 35:20 And all the congregation of the children of Israel departed from the presence of Moses.

Exodus 35:21 And they came, every one whose heart stirred him up, and every one whom his spirit made willing, [and] brought Jehovah's offering, for the work of the tent of meeting, and for all the service thereof, and for the holy garments.

Exodus 35:22 And they came, both men and women, as many as were willing-hearted, [and] brought brooches, and ear-rings, and signet-rings, and armlets, all jewels of gold; even every man that offered an offering of gold unto Jehovah.

Exodus 35:23 And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats’ [hair], and rams’ skins dyed red, and sealskins, brought them.

Exodus 35:24 Every one that did offer an offering of silver and brass brought Jehovah’s offering; and every man, with whom was found acacia wood for any work of the service, brought it.

Exodus 35:25 And all the women that were wise-hearted did spin with their hands, and brought that which they had spun, the blue, and the purple, the scarlet, and the fine linen.

Exodus 35:26 And all the women whose heart stirred them up in wisdom spun the goats’ [hair].

Exodus 35:27 And the rulers brought the onyx stones, and the stones to be set, for the ephod, and for the breastplate;

Exodus 35:28 and the spice, and the oil; for the light, and for the anointing oil, and for the sweet incense.

Exodus 35:29 The children of Israel brought a freewill-offering unto Jehovah; every man and woman, whose heart made them willing to bring for all the work, which Jehovah had commanded to be made by Moses.

Exodus 35:30 And Moses said unto the children of Israel, See, Jehovah hath called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah.

Exodus 35:31 And he hath filled him with the Spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

Exodus 35:32 and to devise skilful works, to work in gold, and in silver, and in brass,

Exodus 35:33 and in cutting of stones for setting, and in carving of wood, to work in all manner of skilful workmanship.

Exodus 35:34 And he hath put in his heart that he may teach, both he, and Oholiab, the son of Ahisamach, of the tribe of Dan.

Exodus 35:35 Them hath he filled with wisdom of heart, to work all manner of workmanship, of the engraver, and of the skilful workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any workmanship, and of those that devise skilful works.

Exodus 36:1 And Bezalel and Oholiab shall work, and every wise-hearted man, in whom Jehovah hath put wisdom and understanding to know how to work all the work for the service of the sanctuary, according to all that Jehovah hath commanded.

Exodus 36:2 And Moses called Bezalel and Oholiab, and every wise-hearted man, in whose heart Jehovah had put wisdom, even every one whose heart stirred him up to come unto the work to do it:

Exodus 36:3 and they received of Moses all the offering which the children of Israel had brought for the work of the service of the sanctuary, wherewith to make it. And they brought yet unto him freewill-offerings every morning.

Exodus 36:4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they wrought.

Exodus 36:5 And they spake unto Moses, saying, The people bring much more than enough for the service of the work which Jehovah commanded to make.

Exodus 36:6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

Exodus 36:7 For the stuff they had was sufficient for all the work to make it, and too much.

Exodus 36:8 And all the wise-hearted men among them that wrought the work made the tabernacle with ten curtains; of fine twined linen, and blue, and purple, and scarlet, with cherubim, the work of the skilful workman, [Bezalel] made them.

Exodus 36:9 The length of each curtain was eight and twenty cubits, and the breadth of each curtain four cubits: all the curtains had one measure.

Exodus 36:10 And he coupled five curtains one to another: and [the other] five curtains he coupled one to another.

Exodus 36:11 And he made loops of blue upon the edge of the one curtain from the selvedge in the coupling: likewise he made in the edge of the curtain that was outmost in the second coupling.

Exodus 36:12 Fifty loops made he in the one curtain, and fifty loops made he in the edge of the curtain that was in the second coupling: the loops were opposite one to another.

Exodus 36:13 And he made fifty clasps of gold, and coupled the curtains one to another with the clasps: so the tabernacle was one.

Exodus 36:14 And he made curtains of goats' [hair] for a tent over the tabernacle: eleven curtains he made them.

Exodus 36:15 The length of each curtain was thirty cubits, and four cubits the breadth of each curtain: the eleven curtains had one measure.

Exodus 36:16 And he coupled five curtains by themselves, and six curtains by themselves.

Exodus 36:17 And he made fifty loops on the edge of the curtain that was outmost in the coupling, and fifty loops made he upon the edge of the curtain which was [outmost in] the second coupling.

Exodus 36:18 And he made fifty clasps of brass to couple the tent together, that it might be one.

Exodus 36:19 And he made a covering for the tent of rams' skins dyed red, and a covering of sealskins above.

Exodus 36:20 And he made the boards for the tabernacle, of acacia wood, standing up.

Exodus 36:21 Ten cubits was the length of a board, and a cubit and a half the breadth of each board.

Exodus 36:22 Each board had two tenons, joined one to another: thus did he make for all the boards of the tabernacle.

Exodus 36:23 And he made the boards for the tabernacle: twenty boards for the south side southward.

Exodus 36:24 And he made forty sockets of silver under the twenty boards; two sockets under one board for its two tenons, and two sockets under another board for its two tenons.

Exodus 36:25 And for the second side of the tabernacle, on the north side, he made twenty boards,

Exodus 36:26 and their forty sockets of silver; two sockets under one board, and two sockets under another board.

Exodus 36:27 And for the hinder part of the tabernacle westward he made six boards.

Exodus 36:28 And two boards made he for the corners of the tabernacle in the hinder part.

Exodus 36:29 And they were double beneath; and in like manner they were entire unto the top thereof unto one ring: thus he did to both of them in the two corners.

Exodus 36:30 And there were eight boards, and their sockets of silver, sixteen sockets; under every board two sockets.

Exodus 36:31 And he made bars of acacia wood; five for the boards of the one side of the tabernacle,

Exodus 36:32 and five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the hinder part westward.

Exodus 36:33 And he made the middle bar to pass through in the midst of the boards from the one end to the other.

Exodus 36:34 And he overlaid the boards with gold, and made their rings of gold for places for the bars, and overlaid the bars with gold.

Exodus 36:35 And he made the veil of blue, and purple, and scarlet, and fine twined linen: with cherubim, the work of the skilful workman, made he it.

Exodus 36:36 And he made thereunto four pillars of acacia, and overlaid them with gold: their hooks were of gold; And he cast for them four sockets of silver.

Exodus 36:37 And he made a screen for the door of the Tent, of blue, and purple, and scarlet, and fine twined linen, the work of the embroiderer;

Exodus 36:38 and the five pillars of it with their hooks: and he overlaid their capitals and their fillets with gold; and their five sockets were of brass.

Exodus 37:1 And Bezalel made the ark of acacia wood: two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

Exodus 37:2 and he overlaid it with pure gold within and without, and made a crown of gold to it round about.

Exodus 37:3 And he cast for it four rings of gold, in the four feet thereof; even two rings on the one side of it, and two rings on the other side of it.

Exodus 37:4 And he made staves of acacia wood, and overlaid them with gold.

Exodus 37:5 And he put the staves into the rings on the sides of the ark, to bear the ark.

Exodus 37:6 And he made a mercy-seat of pure gold: two cubits and a half [was] the length thereof, and a cubit and a half the breadth thereof.

Exodus 37:7 And he made two cherubim of gold; of beaten work made he them, at the two ends of the mercy-seat;

Exodus 37:8 one cherub at the one end, and one cherub at the other end: of one piece with the mercy-seat made he the cherubim at the two ends thereof.

Exodus 37:9 And the cherubim spread out their wings on high, covering the mercy-seat with their wings, with their faces one to another; toward the mercy-seat were the faces of the cherubim.

Exodus 37:10 And he made the table of acacia wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

Exodus 37:11 and he overlaid it with pure gold, and made thereto a crown of gold round about.

Exodus 37:12 And he made unto it a border of a handbreadth round about, and made a golden crown to the border thereof round about.

Exodus 37:13 And he cast for it four rings of gold, and put the rings in the four corners that were on the four feet thereof.

Exodus 37:14 Close by the border were the rings, the places for the staves to bear the table.

Exodus 37:15 And he made the staves of acacia wood, and overlaid them with gold, to bear the table.

Exodus 37:16 And he made the vessels which were upon the table, the dishes thereof, and the spoons thereof, and the bowls thereof, and the flagons thereof, wherewith to pour out, of pure gold.

Exodus 37:17 And he made the candlestick of pure gold: of beaten work made he the candlestick, even its base, and its shaft; its cups, it knops, and its flowers, were of one piece with it:

Exodus 37:18 and there were six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

Exodus 37:19 three cups made like almond-blossoms in one branch, a knop and a flower, and three cups made like almond-blossoms in the other branch, a knop and a flower: so for the six branches going out of the candlestick.

Exodus 37:20 And in the candlestick were four cups made like almond-blossoms, the knops thereof, and the flowers thereof;

Exodus 37:21 and a knop under two branches of one piece with it, and a knop under two branches of one piece with it, and a knop under two branches of one piece with it, for the six branches going out of it.

Exodus 37:22 Their knops and their branches were of one piece with it: the whole of it was one beaten work of pure gold.

Exodus 37:23 And he made the lamps thereof, seven, and the snuffers thereof, and the snuffdishes thereof, of pure gold.

Exodus 37:24 Of a talent of pure gold made he it, and all the vessels thereof.

Exodus 37:25 And he made the altar of incense of acacia wood: a cubit was the length thereof, and a cubit the breadth thereof, foursquare; and two cubits was the height thereof; the horns thereof were of one piece with it.

Exodus 37:26 And he overlaid it with pure gold, the top thereof, and the sides thereof round about, and the horns of it: and he made unto it a crown of gold round about.

Exodus 37:27 And he made for it two golden rings under the crown thereof, upon the two ribs thereof, upon the two sides of it, for places for staves wherewith to bear it.

Exodus 37:28 And he made the staves of acacia wood, and overlaid them with gold.

Exodus 37:29 And he made the holy anointing oil, and the pure incense of sweet spices, after the art of the perfumer.

Exodus 38:1 And he made the altar of burnt-offering of acacia wood: five cubits was the length thereof, and five cubits the breadth thereof, foursquare; and three cubits the height thereof.

Exodus 38:2 And he made the horns thereof upon the four corners of it; the horns thereof were of one piece with it: and he overlaid it with brass.

Exodus 38:3 And he made all the vessels of the altar, the pots, and the shovels, and the basins, the flesh-hooks, and the firepans: all the vessels thereof made he of brass.

Exodus 38:4 And he made for the altar a grating of network of brass, under the ledge round it beneath, reaching halfway up.

Exodus 38:5 And he cast four rings for the four ends of the grating of brass, to be places for the staves.

Exodus 38:6 And he made the staves of acacia wood, and overlaid them with brass.

Exodus 38:7 And he put the staves into the rings on the sides of the altar, wherewith to bear it; he made it hollow with planks.

Exodus 38:8 And he made the laver of brass, and the base thereof of brass, of the mirrors of the ministering women that ministered at the door of the tent of meeting.

Exodus 38:9 And he made the court: for the south side southward the hangings of the court were of fine twined linen, a hundred cubits;

Exodus 38:10 their pillars were twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets were of silver.

Exodus 38:11 And for the north side a hundred cubits, their pillars twenty, and their sockets twenty, of brass; the hooks of the pillars, and their fillets, of silver.

Exodus 38:12 And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars, and their fillets, of silver.

Exodus 38:13 And for the east side eastward fifty cubits.

Exodus 38:14 The hangings for the one side [of the gate] were fifteen cubits; their pillars three, and their sockets three;

Exodus 38:15 and so for the other side: on this hand and that hand by the gate of the court were hangings of fifteen cubits; their pillars three, and their sockets three.

Exodus 38:16 All the hangings of the court round about were of fine twined linen.

Exodus 38:17 And the sockets for the pillars were of brass; the hooks of the pillars, and their fillets, of silver; and the overlaying of their capitals, of silver; and all the pillars of the court were filleted with silver.

Exodus 38:18 And the screen for the gate of the court was the work of the embroiderer, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court.

Exodus 38:19 And their pillars were four, and their sockets four, of brass; their hooks of silver, and the overlaying of their capitals, and their fillets, of silver.

Exodus 38:20 And all the pins of the tabernacle, and of the court round about, were of brass.

Exodus 38:21 This is the sum of [the things for] the tabernacle, even the tabernacle of the testimony, as they were counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, the son of Aaron the priest.

Exodus 38:22 And Bezalel the son of Uri, the son of Hur, of the tribe of Judah, made all that Jehovah commanded Moses.

Exodus 38:23 And with him was Oholiab, the son of Ahisamach, of the tribe of Dan, an engraver, and a skilful workman, and an embroiderer in blue, and in purple, and in scarlet, and in fine linen.

Exodus 38:24 All the gold that was used for the work in all the work of the sanctuary, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

Exodus 38:25 And the silver of them that were numbered of the congregation was a hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:

Exodus 38:26 a beka a head, [that is], half a shekel, after the shekel of the sanctuary, for every one that passed over to them that were numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men.

Exodus 38:27 And the hundred talents of silver were for casting the sockets of the sanctuary, and the sockets of the veil; a hundred sockets for the hundred talents, a talent for a socket.

Exodus 38:28 And of the thousand seven hundred seventy and five [shekels] he made hooks for the pillars, and overlaid their capitals, and made fillets for them.

Exodus 38:29 And the brass of the offering was seventy talents, and two thousand and four hundred shekels.

Exodus 38:30 And therewith he made the sockets to the door of the tent of meeting, and the brazen altar, and the brazen grating for it, and all the vessels of the altar, Exodus 38:31 and the sockets of the court round about, and the sockets of the gate of the court, and all the pins of the tabernacle, and all the pins of the court round about.

Exodus 39:1 And of the blue, and purple, and scarlet, they made finely wrought garments, for ministering in the holy place, and made the holy garments for Aaron; as Jehovah commanded Moses.

Exodus 39:2 And he made the ephod of gold, blue, and purple, and scarlet, and fine twined linen.

Exodus 39:3 And they did beat the gold into thin plates, and cut it into wires, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, the work of the skilful workman.

Exodus 39:4 They made shoulder-pieces for it, joined together; at the two ends was it joined together.

Exodus 39:5 And the skilfully woven band, that was upon it, wherewith to gird it on, was of the same piece [and] like the work thereof; of gold, of blue, and purple, and scarlet, and fine twined linen; as Jehovah commanded Moses.

Exodus 39:6 And they wrought the onyx stones, inclosed in settings of gold, graven with the engravings of a signet, according to the names of the children of Israel.

Exodus 39:7 And he put them on the shoulder-pieces of the ephod, to be stones of memorial for the children of Israel; as Jehovah commanded Moses.

Exodus 39:8 And he made the breastplate, the work of the skilful workman, like the work of the ephod; of gold, of blue, and purple, and scarlet, and fine twined linen.

Exodus 39:9 It was foursquare; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being double.

Exodus 39:10 And they set in it four rows of stones. A row of sardius, topaz, and carbuncle was the first row;

Exodus 39:11 and the second row, an emerald, a sapphire, and a diamond;

Exodus 39:12 and the third row, a jacinth, an agate, and an amethyst;

Exodus 39:13 and the fourth row, a beryl, an onyx, and a jaspar: they were inclosed in inclosings of gold in their settings.

Exodus 39:14 And the stones were according to the names of the children of Israel, twelve, according to their names; like the engravings of a signet, every one according to his name, for the twelve tribes.

Exodus 39:15 And they made upon the breastplate chains like cords, of wreathen work of pure gold.

Exodus 39:16 And they made two settings of gold, and two gold rings, and put the two rings on the two ends of the breastplate.

Exodus 39:17 And they put the two wreathen chains of gold in the two rings at the ends of the breastplate.

Exodus 39:18 And the [other] two ends of the two wreathen chains they put on the two settings, and put them on the shoulder-pieces of the ephod, in the forepart thereof.

Exodus 39:19 And they made two rings of gold, and put them upon the two ends of the breastplate, upon the edge thereof, which was toward the side of the ephod inward.

Exodus 39:20 And they made two rings of gold, and put them on the two shoulder-pieces of the ephod underneath, in the forepart thereof, close by the coupling thereof, above the skilfully woven band of the ephod.

Exodus 39:21 And they did bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it might be upon the skilfully woven band of the ephod, and that the breastplate might not be loosed from the ephod; as Jehovah commanded Moses.

Exodus 39:22 And he made the robe of the ephod of woven work, all of blue.

Exodus 39:23 And the hole of the robe in the midst thereof, as the hole of a coat of mail, with a binding round about the hole of it, that it should not be rent.

Exodus 39:24 And they made upon the skirts of the robe pomegranates of blue, and purple, and scarlet, [and] twined [linen].

Exodus 39:25 And they made bells of pure gold, and put the bells between the pomegranates upon the skirts of the robe round about, between the pomegranates;

Exodus 39:26 a bell and a pomegranate, a bell and a pomegranate, upon the skirts of the robe round about, to minister in; as Jehovah commanded Moses.

Exodus 39:27 And they made the coats of fine linen of woven work for Aaron, and for his sons,

Exodus 39:28 and the mitre of fine linen, and the goodly head-tires of fine linen, and the linen breeches of fine twined linen,

Exodus 39:29 and the girdle of fine twined linen, and blue, and purple, and scarlet, the work of the embroiderer; as Jehovah commanded Moses.

Exodus 39:30 And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like the engravings of a signet, HOLY TO JEHOVAH.

Exodus 39:31 And they tied unto it a lace of blue, to fasten it upon the mitre above; as Jehovah commanded Moses.

Exodus 39:32 Thus was finished all the work of the tabernacle of the tent of meeting: and the children of Israel did according to all that Jehovah commanded Moses; so did they.

Exodus 39:33 And they brought the tabernacle unto Moses, the Tent, and all its furniture, its clasps, its boards, it bars, and its pillars, and it sockets;

Exodus 39:34 and the covering of rams' skins dyed red, and the covering of sealskins, and the veil of the screen;

Exodus 39:35 the ark of the testimony, and the staves thereof, and the mercy-seat;

Exodus 39:36 the table, all the vessels thereof, and the showbread;

Exodus 39:37 the pure candlestick, the lamps thereof, even the lamps to be set in order, and all the vessels thereof, and the oil for the light;

Exodus 39:38 and the golden altar, and the anointing oil, and the sweet incense, and the screen for the door of the Tent;

Exodus 39:39 the brazen altar, and its grating of brass, its staves, and all its vessels, the laver and its base;

Exodus 39:40 the hangings of the court, its pillars, and its sockets, and the screen for the gate of the court, the cords thereof, and the pins thereof, and all the instruments of the service of the tabernacle, for the tent of meeting;

Exodus 39:41 the finely wrought garments for ministering in the holy place, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

Exodus 39:42 According to all that Jehovah commanded Moses, so the children of Israel did all the work.

Exodus 39:43 And Moses saw all the work, and, behold, they had done it; as Jehovah had commanded, even so had they done it: and Moses blessed them.

Exodus 40:1 And Jehovah spake unto Moses, saying,

Exodus 40:2 On the first day of the first month shalt thou rear up the tabernacle of the tent of meeting.

Exodus 40:3 And thou shalt put therein the ark of the testimony, and thou shalt screen the ark with the veil.

Exodus 40:4 And thou shalt bring in the table, and set in order the things that are upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

Exodus 40:5 And thou shalt set the golden altar for incense before the ark of the testimony, and put the screen of the door to the tabernacle.

Exodus 40:6 And thou shalt set the altar of burnt-offering before the door of the tabernacle of the tent of meeting.

Exodus 40:7 And thou shalt set the laver between the tent of meeting and the altar, and shalt put water therein.

Exodus 40:8 And thou shalt set up the court round about, and hang up the screen of the gate of the court.

Exodus 40:9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the furniture thereof: and it shall be holy.

Exodus 40:10 And thou shalt anoint the altar of burnt-offering, and all its vessels, and sanctify the altar: and the altar shall be most holy.

Exodus 40:11 And thou shalt anoint the laver and its base, and sanctify it.

Exodus 40:12 And thou shalt bring Aaron and his sons unto the door of the tent of meeting, and shalt wash them with water.

Exodus 40:13 And thou shalt put upon Aaron the holy garments; and thou shalt anoint him, and sanctify him, that he may minister unto me in the priest’s office.

Exodus 40:14 And thou shalt bring his sons, and put coats upon them;

Exodus 40:15 and thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest’s office: and their anointing shall be to them for an everlasting priesthood throughout their generations.

Exodus 40:16 Thus did Moses: according to all that Jehovah commanded him, so did he.

Exodus 40:17 And it came to pass in the first month in the second year, on the first day of the month, that the tabernacle was reared up.

Exodus 40:18 And Moses reared up the tabernacle, and laid its sockets, and set up the boards thereof, and put in the bars thereof, and reared up its pillars.

Exodus 40:19 And he spread the tent over the tabernacle, and put the covering of the tent above upon it; as Jehovah commanded Moses.

Exodus 40:20 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy-seat above upon the ark:

Exodus 40:21 and he brought the ark into the tabernacle, and set up the veil of the screen, and screened the ark of the testimony; as Jehovah commanded Moses.

Exodus 40:22 And he put the table in the tent of meeting, upon the side of the tabernacle northward, without the veil.

Exodus 40:23 And he set the bread in order upon it before Jehovah; as Jehovah commanded Moses.

Exodus 40:24 And he put the candlestick in the tent of meeting, over against the table, on the side of the tabernacle southward.

Exodus 40:25 And he lighted the lamps before Jehovah; as Jehovah commanded Moses.

Exodus 40:26 And he put the golden altar in the tent of meeting before the veil:

Exodus 40:27 and he burnt thereon incense of sweet spices; as Jehovah commanded Moses.

Exodus 40:28 And he put the screen of the door to the tabernacle.

Exodus 40:29 And he set the altar of burnt-offering at the door of the tabernacle of the tent of meeting, and offered upon it the burnt-offering and the meal-offering; as Jehovah commanded Moses.

Exodus 40:30 And he set the laver between the tent of meeting and the altar, and put water therein, wherewith to wash.

Exodus 40:31 And Moses and Aaron and his sons washed their hands and their feet thereat;

Exodus 40:32 when they went into the tent of meeting, and when they came near unto the altar, they washed; as Jehovah commanded Moses.

Exodus 40:33 And he reared up the court round about the tabernacle and the altar, and set up the screen of the gate of the court. So Moses finished the work.

Exodus 40:34 Then the cloud covered the tent of meeting, and the glory of Jehovah filled the tabernacle.

Exodus 40:35 And Moses was not able to enter into the tent of meeting, because the cloud abode thereon, and the glory of Jehovah filled the tabernacle.

Exodus 40:36 And when the cloud was taken up from over the tabernacle, the children of Israel went onward, throughout all their journeys:

Exodus 40:37 but if the cloud was not taken up, then they journeyed not till the day that it was taken up.

Exodus 40:38 For the cloud of Jehovah was upon the tabernacle by day, and there was fire therein by night, in the sight of all the house of Israel, throughout all their journeys.

Leviticus

1:1 And Jehovah called unto Moses, and spake unto him out of the tent of meeting, saying,

Leviticus 1:2 Speak unto the children of Israel, and say unto them, When any man of you offereth an oblation unto Jehovah, ye shall offer your oblation of the cattle, [even] of the herd and of the flock.

Leviticus 1:3 If his oblation be a burnt-offering of the herd, he shall offer it a male without blemish: he shall offer it at the door of the tent of meeting, that he may be accepted before Jehovah.

Leviticus 1:4 And he shall lay his hand upon the head of the burnt-offering; and it shall be accepted for him to make atonement for him.

Leviticus 1:5 And he shall kill the bullock before Jehovah: and Aaron's sons, the priests, shall present the blood, and sprinkle the blood round about upon the altar that is at the door of the tent of meeting.

Leviticus 1:6 And he shall flay the burnt-offering, and cut it into its pieces.

Leviticus 1:7 And the sons of Aaron the priest shall put fire upon the altar, and lay wood in order upon the fire;

Leviticus 1:8 and Aaron's sons, the priests, shall lay the pieces, the head, and the fat, in order upon the wood that is on the fire which is upon the altar:

Leviticus 1:9 but its inwards and its legs shall he wash with water: and the priest shall burn the whole on the altar, for a burnt-offering, an offering made by fire, of a sweet savor unto Jehovah.

Leviticus 1:10 And if his oblation be of the flock, of the sheep, or of the goats, for a burnt-offering; he shall offer it a male without blemish.

Leviticus 1:11 And he shall kill it on the side of the altar northward before Jehovah: and Aaron's sons, the priests, shall sprinkle its blood upon the altar round about.

Leviticus 1:12 And he shall cut it into its pieces, with its head and its fat; and the priest shall lay them in order on the wood that is on the fire which is upon the altar:

Leviticus 1:13 but the inwards and the legs shall he wash with water; and the priest shall offer the whole, and burn it upon the altar: it is a burnt-offering, an offering made by fire, of a sweet savor unto Jehovah.

Leviticus 1:14 And if his oblation to Jehovah be a burnt-offering of birds, then he shall offer his oblation of turtle-doves, or of young pigeons.

Leviticus 1:15 And the priest shall bring it unto the altar, and wring off its head, and burn it on the altar; and the blood thereof shall be drained out on the side of the altar;

Leviticus 1:16 and he shall take away its crop with the filth thereof, and cast it beside the altar on the east part, in the place of the ashes:

Leviticus 1:17 and he shall rend it by the wings thereof, [but] shall not divide it asunder; and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt-offering, an offering made by fire, of a sweet savor unto Jehovah.

Leviticus 2:1 And when any one offereth an oblation of a meal-offering unto Jehovah, his oblation shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:

Leviticus 2:2 and he shall bring it to Aaron’s sons the priests; and he shall take thereout his handful of the fine flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn [it as] the memorial thereof upon the altar, an offering made by fire, of a sweet savor unto Jehovah:

Leviticus 2:3 and that which is left of the meal-offering shall be Aaron’s and his sons’: it is a thing most holy of the offerings of Jehovah made by fire.

Leviticus 2:4 And when thou offerest an oblation of a meal-offering baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

Leviticus 2:5 And if thy oblation be a meal-offering of the baking-pan, it shall be of fine flour unleavened, mingled with oil.

Leviticus 2:6 Thou shalt part it in pieces, and pour oil thereon: it is a meal-offering.

Leviticus 2:7 And if thy oblation be a meal-offering of the frying-pan, it shall be made of fine flour with oil.

Leviticus 2:8 And thou shalt bring the meal-offering that is made of these things unto Jehovah: and it shall be presented unto the priest, and he shall bring it unto the altar.

Leviticus 2:9 And the priest shall take up from the meal-offering the memorial thereof, and shall burn it upon the altar, an offering made by fire, of a sweet savor unto Jehovah.

Leviticus 2:10 And that which is left of the meal-offering shall be Aaron’s and his sons’: it is a thing most holy of the offerings of Jehovah made by fire.

Leviticus 2:11 No meal-offering, which ye shall offer unto Jehovah, shall be made with leaven; for ye shall burn no leaven, nor any honey, as an offering made by fire unto Jehovah.

Leviticus 2:12 As an oblation of first-[fruits] ye shall offer them unto Jehovah: but they shall not come up for a sweet savor on the altar.

Leviticus 2:13 And every oblation of thy meal-offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy

God to be lacking from thy meal-offering: with all thine oblations thou shalt offer salt.

Leviticus 2:14 And if thou offer a meal-offering of first-fruits unto Jehovah, thou shalt offer for the meal-offering of thy first-fruits grain in the ear parched with fire, bruised grain of the fresh ear.

Leviticus 2:15 And thou shalt put oil upon it, and lay frankincense thereon: it is a meal-offering.

Leviticus 2:16 And the priest shall burn the memorial of it, part of the bruised grain thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto Jehovah.

Leviticus 3:1 And if his oblation be a sacrifice of peace-offerings; if he offer of the herd, whether male or female, he shall offer it without blemish before Jehovah.

Leviticus 3:2 And he shall lay his hand upon the head of his oblation, and kill it at the door of the tent of meeting: and Aaron’s sons the priests shall sprinkle the blood upon the altar round about.

Leviticus 3:3 And he shall offer of the sacrifice of peace-offerings an offering made by fire unto Jehovah; the fat that covereth the inwards, and all the fat that is upon the inwards,

Leviticus 3:4 and the two kidneys, and the fat that is on them, which is by the loins, and the caul upon the liver, with the kidneys, shall he take away.

Leviticus 3:5 And Aaron’s sons shall burn it on the altar upon the burnt-offering, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savor unto Jehovah.

Leviticus 3:6 And if his oblation for a sacrifice of peace-offerings unto Jehovah be of the flock; male or female, he shall offer it without blemish.

Leviticus 3:7 If he offer a lamb for his oblation, then shall he offer it before Jehovah;

Leviticus 3:8 and he shall lay his hand upon the head of his oblation, and kill it before the tent of meeting: and Aaron’s sons shall sprinkle the blood thereof upon the altar round about.

Leviticus 3:9 And he shall offer of the sacrifice of peace-offerings an offering made by fire unto Jehovah; the fat thereof, the fat tail entire, he shall take away hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards,

Leviticus 3:10 and the two kidneys, and the fat that is upon them, which is by the loins, and the caul upon the liver, with the kidneys, shall he take away.

Leviticus 3:11 And the priest shall burn it upon the altar: it is the food of the offering made by fire unto Jehovah.

Leviticus 3:12 And if his oblation be a goat, then he shall offer it before Jehovah:

Leviticus 3:13 and he shall lay his hand upon the head of it, and kill it before the tent of meeting; and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

Leviticus 3:14 And he shall offer thereof his oblation, [even] an offering made by fire unto Jehovah; the fat that covereth the inwards, and all the fat that is upon the inwards,

Leviticus 3:15 and the two kidneys, and the fat that is upon them, which is by the loins, and the caul upon the liver, with the kidneys, shall he take away.

Leviticus 3:16 And the priest shall burn them upon the altar: it is the food of the offering made by fire, for a sweet savor; all the fat is Jehovah's.

Leviticus 3:17 It shall be a perpetual statute throughout your generations in all your dwellings, that ye shall eat neither fat nor blood.

Leviticus 4:1 And Jehovah spake unto Moses, saying,

Leviticus 4:2 Speak unto the children of Israel, saying, If any one shall sin unwittingly, in any of the things which Jehovah hath commanded not to be done, and shall do any one of them:

Leviticus 4:3 if the anointed priest shall sin so as to bring guilt on the people, then let him offer for his sin, which he hath sinned, a young bullock without blemish unto Jehovah for a sin-offering.

Leviticus 4:4 And he shall bring the bullock unto the door of the tent of meeting before Jehovah; and he shall lay his hand upon the head of the bullock, and kill the bullock before Jehovah.

Leviticus 4:5 And the anointed priest shall take of the blood of the bullock, and bring it to the tent of meeting:

Leviticus 4:6 and the priest shall dip his finger in the blood, and sprinkle of the blood seven times before Jehovah, before the veil of the sanctuary.

Leviticus 4:7 And the priest shall put of the blood upon the horns of the altar of sweet incense before Jehovah, which is in the tent of meeting; and all the blood of the bullock shall he pour out at the base of the altar of burnt-offering, which is at the door of the tent of meeting.

Leviticus 4:8 And all the fat of the bullock of the sin-offering he shall take off from it; the fat that covereth the inwards, and all the fat that is upon the inwards,

Leviticus 4:9 and the two kidneys, and the fat that is upon them, which is by the loins, and the caul upon the liver, with the kidneys, shall he take away, Leviticus 4:10 as it is taken off from the ox of the sacrifice of peace-offerings: and the priest shall burn them upon the altar of burnt-offering.

Leviticus 4:11 And the skin of the bullock, and all its flesh, with its head, and with its legs, and its inwards, and its dung,

Leviticus 4:12 even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn it on wood with fire: where the ashes are poured out shall it be burnt.

Leviticus 4:13 And if the whole congregation of Israel err, and the thing be hid from the eyes of the assembly, and they have done any of the things which Jehovah hath commanded not to be done, and are guilty;

Leviticus 4:14 when the sin wherein they have sinned is known, then the assembly shall offer a young bullock for a sin-offering, and bring it before the tent of meeting.

Leviticus 4:15 And the elders of the congregation shall lay their hands upon the head of the bullock before Jehovah; and the bullock shall be killed before Jehovah.

Leviticus 4:16 And the anointed priest shall bring of the blood of the bullock to the tent of meeting:

Leviticus 4:17 and the priest shall dip his finger in the blood, and sprinkle it seven times before Jehovah, before the veil.

Leviticus 4:18 And he shall put of the blood upon the horns of the altar which is before Jehovah, that is in the tent of meeting; and all the blood shall he pour out at the base of the altar of burnt-offering, which is at the door of the tent of meeting.

Leviticus 4:19 And all the fat thereof shall he take off from it, and burn it upon the altar.

Leviticus 4:20 Thus shall he do with the bullock; as he did with the bullock of the sin-offering, so shall he do with this; and the priest shall make atonement for them, and they shall be forgiven.

Leviticus 4:21 And he shall carry forth the bullock without the camp, and burn it as he burned the first bullock: it is the sin-offering for the assembly.

Leviticus 4:22 When a ruler sinneth, and doeth unwittingly any one of all the things which Jehovah his God hath commanded not to be done, and is guilty;

Leviticus 4:23 if his sin, wherein he hath sinned, be made known to him, he shall bring for his oblation a goat, a male without blemish.

Leviticus 4:24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt-offering before Jehovah: it is a sin-offering.

Leviticus 4:25 And the priest shall take of the blood of the sin-offering with his finger, and put it upon the horns of the altar of burnt-offering; and the blood thereof shall he pour out at the base of the altar of burnt-offering.

Leviticus 4:26 And all the fat thereof shall he burn upon the altar, as the fat of the sacrifice of peace-offerings; and the priest shall make atonement for him as concerning his sin, and he shall be forgiven.

Leviticus 4:27 And if any one of the common people sin unwittingly, in doing any of the things which Jehovah hath commanded not to be done, and be guilty;

Leviticus 4:28 if his sin, which he hath sinned, be made known to him, then he shall bring for his oblation a goat, a female without blemish, for his sin which he hath sinned.

Leviticus 4:29 And he shall lay his hand upon the head of the sin-offering, and kill the sin-offering in the place of burnt-offering.

Leviticus 4:30 And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt-offering; and all the blood thereof shall he pour out at the base of the altar.

Leviticus 4:31 And all the fat thereof shall he take away, as the fat is taken away from off the sacrifice of peace-offerings; and the priest shall burn it upon the altar for a sweet savor unto Jehovah; and the priest shall make atonement for him, and he shall be forgiven.

Leviticus 4:32 And if he bring a lamb as his oblation for a sin-offering, he shall bring it a female without blemish.

Leviticus 4:33 And he shall lay his hand upon the head of the sin-offering, and kill it for a sin-offering in the place where they kill the burnt-offering.

Leviticus 4:34 And the priest shall take of the blood of the sin-offering with his finger, and put it upon the horns of the altar of burnt-offering; and all the blood thereof shall he pour out at the base of the altar:

Leviticus 4:35 and all the fat thereof shall he take away, as the fat of the lamb is taken away from the sacrifice of peace-offerings; and the priest shall burn them on the altar, upon the offerings of Jehovah made by fire; and the priest shall make atonement for him as touching his sin that he hath sinned, and he shall be forgiven.

Leviticus 5:1 And if any one sin, in that he heareth the voice of adjuration, he being a witness, whether he hath seen or known, if he do not utter [it], then he shall bear his iniquity.

Leviticus 5:2 Or if any one touch any unclean thing, whether it be the carcass of an unclean beast, or the carcass of unclean cattle, or the carcass of unclean creeping things, and it be hidden from him, and he be unclean, then he shall be guilty.

Leviticus 5:3 Or if he touch the uncleanness of man, whatsoever his uncleanness be wherewith he is unclean, and it be hid from him; when he knoweth of it, then he shall be guilty.

Leviticus 5:4 Or if any one swear rashly with his lips to do evil, or to do good, whatsoever it be that a man shall utter rashly with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these [things].

Leviticus 5:5 And it shall be, when he shall be guilty in one of these [things], that he shall confess that wherein he hath sinned:

Leviticus 5:6 and he shall bring his trespass-offering unto Jehovah for his sin which he hath sinned, a female from the flock, a lamb or a goat, for a sin-offering; and the priest shall make atonement for him as concerning his sin.

Leviticus 5:7 And if his means suffice not for a lamb, then he shall bring his trespass-offering for that wherein he hath sinned, two turtle-doves, or two young pigeons, unto Jehovah; one for a sin-offering, and the other for a burnt-offering.

Leviticus 5:8 And he shall bring them unto the priest, who shall offer that which is for the sin-offering first, and wring off its head from its neck, but shall not divide it asunder:

Leviticus 5:9 and he shall sprinkle of the blood of the sin-offering upon the side of the altar; and the rest of the blood shall be drained out at the base of the altar: it is a sin-offering.

Leviticus 5:10 And he shall offer the second for a burnt-offering, according to the ordinance; and the priest shall make atonement for him as concerning his sin which he hath sinned, and he shall be forgiven.

Leviticus 5:11 But if his means suffice not for two turtle-doves, or two young pigeons, then he shall bring his oblation for that wherein he hath sinned, the tenth part of an ephah of fine flour for a sin-offering: he shall put no oil upon it, neither shall he put any frankincense thereon; for it is a sin-offering.

Leviticus 5:12 And he shall bring it to the priest, and the priest shall take his handful of it as the memorial thereof, and burn it on the altar, upon the offerings of Jehovah made by fire: it is a sin-offering.

Leviticus 5:13 And the priest shall make atonement for him as touching his sin that he hath sinned in any of these things, and he shall be forgiven: and [the remnant] shall be the priest's, as the meal-offering.

Leviticus 5:14 And Jehovah spake unto Moses, saying,

Leviticus 5:15 If any one commit a trespass, and sin unwittingly, in the holy things of Jehovah; then he shall bring his trespass-offering unto Jehovah, a ram without blemish out of the flock, according to thy estimation in silver by shekels, after the shekel of the sanctuary, for a trespass-offering:

Leviticus 5:16 and he shall make restitution for that which he hath done amiss in the holy thing, and shall add the fifth part thereto, and give it unto the priest; and the priest shall make atonement for him with the ram of the trespass-offering, and he shall be forgiven.

Leviticus 5:17 And if any one sin, and do any of the things which Jehovah hath commanded not to be done; though he knew it not, yet is he guilty, and shall bear his iniquity.

Leviticus 5:18 And he shall bring a ram without blemish out of the flock, according to thy estimation, for a trespass-offering, unto the priest; and the priest shall make atonement for him concerning the thing wherein he erred unwittingly and knew it not, and he shall be forgiven.

Leviticus 5:19 It is a trespass-offering: he is certainly guilty before Jehovah.

Leviticus 6:1 And Jehovah spake unto Moses, saying,

Leviticus 6:2 If any one sin, and commit a trespass against Jehovah, and deal falsely with his neighbor in a matter of deposit, or of bargain, or of robbery, or have oppressed his neighbor,

Leviticus 6:3 or have found that which was lost, and deal falsely therein, and swear to a lie; in any of all these things that a man doeth, sinning therein;

Leviticus 6:4 then it shall be, if he hath sinned, and is guilty, that he shall restore that which he took by robbery, or the thing which he hath gotten by oppression, or the deposit which was committed to him, or the lost thing which he found,

Leviticus 6:5 or any thing about which he hath sworn falsely; he shall even restore it in full, and shall add the fifth part more thereto: unto him to whom it appertaineth shall he give it, in the day of his being found guilty.

Leviticus 6:6 And he shall bring his trespass-offering unto Jehovah, a ram without blemish out of the flock, according to thy estimation, for a trespass-offering, unto the priest:

Leviticus 6:7 and the priest shall make atonement for him before Jehovah; and he shall be forgiven concerning whatsoever he doeth so as to be guilty thereby.

Leviticus 6:8 And Jehovah spake unto Moses, saying,

Leviticus 6:9 Command Aaron and his sons, saying, This is the law of the burnt-offering: the burnt-offering shall be on the hearth upon the altar all night unto the morning; and the fire of the altar shall be kept burning thereon.

Leviticus 6:10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh; and he shall take up the ashes whereto the fire hath consumed the burnt-offering on the altar, and he shall put them beside the altar.

Leviticus 6:11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

Leviticus 6:12 And the fire upon the altar shall be kept burning thereon, it shall not go out; and the priest shall burn wood on it every morning: and he shall lay the burnt-offering in order upon it, and shall burn thereon the fat of the peace-offerings.

Leviticus 6:13 Fire shall be kept burning upon the altar continually; it shall not go out.

Leviticus 6:14 And this is the law of the meal-offering: the sons of Aaron shall offer it before Jehovah, before the altar.

Leviticus 6:15 And he shall take up therefrom his handful, of the fine flour of the meal-offering, and of the oil thereof, and all the frankincense which is upon the meal-offering, and shall burn it upon the altar for a sweet savor, as the memorial thereof, unto Jehovah.

Leviticus 6:16 And that which is left thereof shall Aaron and his sons eat: it shall be eaten without leaven in a holy place; in the court of the tent of meeting they shall eat it.

Leviticus 6:17 It shall not be baken with leaven. I have given it as their portion of my offerings made by fire; it is most holy, as the sin-offering, and as the trespass-offering.

Leviticus 6:18 Every male among the children of Aaron shall eat of it, as [his] portion for ever throughout your generations, from the offerings of Jehovah made by fire: whosoever toucheth them shall be holy.

Leviticus 6:19 And Jehovah spake unto Moses, saying,

Leviticus 6:20 This is the oblation of Aaron and of his sons, which they shall offer unto Jehovah in the day when he is anointed: the tenth part of an ephah of fine flour for a meal-offering perpetually, half of it in the morning, and half thereof in the evening.

Leviticus 6:21 On a baking-pan it shall be made with oil; when it is soaked, thou shalt bring it in: in baken pieces shalt thou offer the meal-offering for a sweet savor unto Jehovah.

Leviticus 6:22 And the anointed priest that shall be in his stead from among his sons shall offer it: by a statute for ever it shall be wholly burnt unto Jehovah.

Leviticus 6:23 And every meal-offering of the priest shall be wholly burnt: it shall not be eaten.

Leviticus 6:24 And Jehovah spake unto Moses, saying,

Leviticus 6:25 Speak unto Aaron and to his sons, saying, This is the law of the sin-offering: in the place where the burnt-offering is killed shall the sin-offering be killed before Jehovah: it is most holy.

Leviticus 6:26 The priest that offereth it for sin shall eat it: in a holy place shall it be eaten, in the court of the tent of meeting.

Leviticus 6:27 Whatsoever shall touch the flesh thereof shall be holy; and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in a holy place.

Leviticus 6:28 But the earthen vessel wherein it is boiled shall be broken; and if it be boiled in a brazen vessel, it shall be scoured, and rinsed in water.

Leviticus 6:29 Every male among the priests shall eat thereof: it is most holy.

Leviticus 6:30 And no sin-offering, whereof any of the blood is brought into the tent of meeting to make atonement in the holy place, shall be eaten: it shall be burnt with fire.

Leviticus 7:1 And this is the law of the trespass-offering: it is most holy.

Leviticus 7:2 In the place where they kill the burnt-offering shall they kill the trespass-offering; and the blood thereof shall he sprinkle upon the altar round about.

Leviticus 7:3 And he shall offer of it all the fat thereof: the fat tail, and the fat that covereth the inwards,

Leviticus 7:4 and the two kidneys, and the fat that is on them, which is by the loins, and the caul upon the liver, with the kidneys, shall he take away;

Leviticus 7:5 and the priest shall burn them upon the altar for an offering made by fire unto Jehovah: it is a trespass-offering.

Leviticus 7:6 Every male among the priests shall eat thereof: it shall be eaten in a holy place: it is most holy.

Leviticus 7:7 As is the sin-offering, so is the trespass-offering; there is one law for them: the priest that maketh atonement therewith, he shall have it.

Leviticus 7:8 And the priest that offereth any man’s burnt-offering, even the priest shall have to himself the skin of the burnt-offering which he hath offered.

Leviticus 7:9 And every meal-offering that is baken in the oven, and all that is dressed in the frying-pan, and on the baking-pan, shall be the priest’s that offereth it.

Leviticus 7:10 And every meal-offering, mingled with oil, or dry, shall all the sons of Aaron have, one as well as another.

Leviticus 7:11 And this is the law of the sacrifice of peace-offerings, which one shall offer unto Jehovah.

Leviticus 7:12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour soaked.

Leviticus 7:13 With cakes of leavened bread he shall offer his oblation with the sacrifice of his peace-offerings for thanksgiving.

Leviticus 7:14 And of it he shall offer one out of each oblation for a heave-offering unto Jehovah; it shall be the priest's that sprinkleth the blood of the peace-offerings.

Leviticus 7:15 And the flesh of the sacrifice of his peace-offerings for thanksgiving shall be eaten on the day of his oblation; he shall not leave any of it until the morning.

Leviticus 7:16 But if the sacrifice of his oblation be a vow, or a freewill-offering, it shall be eaten on the day that he offereth his sacrifice; and on the morrow that which remaineth of it shall be eaten:

Leviticus 7:17 but that which remaineth of the flesh of the sacrifice on the third day shall be burnt with fire.

Leviticus 7:18 And if any of the flesh of the sacrifice of his peace-offerings be eaten on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

Leviticus 7:19 And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire. And as for the flesh, every one that is clean shall eat thereof:

Leviticus 7:20 but the soul that eateth of the flesh of the sacrifice of peace-offerings, that pertain unto Jehovah, having his uncleanness upon him, that soul shall be cut off from his people.

Leviticus 7:21 And when any one shall touch any unclean thing, the uncleanness of man, or an unclean beast, or any unclean abomination, and eat of the flesh of the sacrifice of peace-offerings, which pertain unto Jehovah, that soul shall be cut off from his people.

Leviticus 7:22 And Jehovah spake unto Moses, saying,

Leviticus 7:23 Speak unto the children of Israel, saying, Ye shall eat no fat, of ox, or sheep, or goat.

Leviticus 7:24 And the fat of that which dieth of itself, and the fat of that which is torn of beasts, may be used for any other service; but ye shall in no wise eat of it.

Leviticus 7:25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto Jehovah, even the soul that eateth it shall be cut off from his people.

Leviticus 7:26 And ye shall eat no manner of blood, whether it be of bird or of beast, in any of your dwellings.

Leviticus 7:27 Whosoever it be that eateth any blood, that soul shall be cut off from his people.

Leviticus 7:28 And Jehovah spake unto Moses, saying,

Leviticus 7:29 Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace-offerings unto Jehovah shall bring his oblation unto Jehovah out of the sacrifice of his peace-offerings:

Leviticus 7:30 his own hands shall bring the offerings of Jehovah made by fire; the fat with the breast shall he bring, that the breast may be waved for a wave-offering before Jehovah.

Leviticus 7:31 And the priest shall burn the fat upon the altar; but the breast shall be Aaron’s and his sons’.

Leviticus 7:32 And the right thigh shall ye give unto the priest for a heave-offering out of the sacrifices of your peace-offerings.

Leviticus 7:33 He among the sons of Aaron that offereth the blood of the peace-offerings, and the fat, shall have the right thigh for a portion.

Leviticus 7:34 For the wave-breast and the heave-thigh have I taken of the children of Israel out of the sacrifices of their peace-offerings, and have given them unto Aaron the priest and unto his sons as [their] portion for ever from the children of Israel.

Leviticus 7:35 This is the anointing-portion of Aaron, and the anointing-portion of his sons, out of the offerings of Jehovah made by fire, in the day when he presented them to minister unto Jehovah in the priest’s office;

Leviticus 7:36 which Jehovah commanded to be given them of the children of Israel, in the day that he anointed them. It is [their] portion for ever throughout their generations.

Leviticus 7:37 This is the law of the burnt-offering, of the meal-offering, and of the sin-offering, and of the trespass-offering, and of the consecration, and of the sacrifice of peace-offerings;

Leviticus 7:38 which Jehovah commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto Jehovah, in the wilderness of Sinai.

Leviticus 8:1 And Jehovah spake unto Moses, saying,

Leviticus 8:2 Take Aaron and his sons with him, and the garments, and the anointing oil, and the bullock of the sin-offering, and the two rams, and the basket of unleavened bread;

Leviticus 8:3 and assemble thou all the congregation at the door of the tent of meeting.

Leviticus 8:4 And Moses did as Jehovah commanded him; and the congregation was assembled at the door of the tent of meeting.

Leviticus 8:5 And Moses said unto the congregation, This is the thing which Jehovah hath commanded to be done.

Leviticus 8:6 And Moses brought Aaron and his sons, and washed them with water.

Leviticus 8:7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the skilfully woven band of the ephod, and bound it unto him therewith.

Leviticus 8:8 And he placed the breastplate upon him: and in the breastplate he put the Urim and the Thummim.

Leviticus 8:9 And he set the mitre upon his head; and upon the mitre, in front, did he set the golden plate, the holy crown; as Jehovah commanded Moses.

Leviticus 8:10 And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them.

Leviticus 8:11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all its vessels, and the laver and its base, to sanctify them.

Leviticus 8:12 And he poured of the anointing oil upon Aaron’s head, and anointed him, to sanctify him.

Leviticus 8:13 And Moses brought Aaron’s sons, and clothed them with coats, and girded them with girdles, and bound head-tires upon them; as Jehovah commanded Moses.

Leviticus 8:14 And he brought the bullock of the sin-offering: and Aaron and his sons laid their hands upon the head of the bullock of the sin-offering.

Leviticus 8:15 And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured out the blood at the base of the altar, and sanctified it, to make atonement for it.

Leviticus 8:16 And he took all the fat that was upon the inwards, and the caul of the liver, and the two kidneys, and their fat; and Moses burned it upon the altar.

Leviticus 8:17 But the bullock, and its skin, and its flesh, and its dung, he burnt with fire without the camp; as Jehovah commanded Moses.

Leviticus 8:18 And he presented the ram of the burnt-offering: and Aaron and his sons laid their hands upon the head of the ram.

Leviticus 8:19 And he killed it; and Moses sprinkled the blood upon the altar round about.

Leviticus 8:20 And he cut the ram into its pieces; and Moses burnt the head, and the pieces, and the fat.

Leviticus 8:21 And he washed the inwards and the legs with water; and Moses burnt the whole ram upon the altar: it was a burnt-offering for a sweet savor: it was an offering made by fire unto Jehovah; as Jehovah commanded Moses.

Leviticus 8:22 And he presented the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

Leviticus 8:23 And he slew it; and Moses took of the blood thereof, and put it upon the tip of Aaron’s right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

Leviticus 8:24 And he brought Aaron’s sons; and Moses put of the blood upon the tip of their right ear, and upon the thumb of their right hand, and upon the great toe of their right foot: and Moses sprinkled the blood upon the altar round about.

Leviticus 8:25 And he took the fat, and the fat tail, and all the fat that was upon the inwards, and the caul of the liver, and the two kidneys, and their fat, and the right thigh:

Leviticus 8:26 and out of the basket of unleavened bread, that was before Jehovah, he took one unleavened cake, and one cake of oiled bread, and one wafer, and placed them on the fat, and upon the right thigh:

Leviticus 8:27 and he put the whole upon the hands of Aaron, and upon the hands of his sons, and waved them for a wave-offering before Jehovah.

Leviticus 8:28 And Moses took them from off their hands, and burnt them on the altar upon the burnt-offering: they were a consecration for a sweet savor: it was an offering made by fire unto Jehovah.

Leviticus 8:29 And Moses took the breast, and waved it for a wave-offering before Jehovah: it was Moses’ portion of the ram of consecration; as Jehovah commanded Moses.

Leviticus 8:30 And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, upon his garments, and upon his sons, and upon his sons’ garments with him, and sanctified Aaron, his garments, and his sons, and his sons’ garments with him.

Leviticus 8:31 And Moses said unto Aaron and to his sons, Boil the flesh at the door of the tent of meeting: and there eat it and the bread that is in the basket of consecration, as I commanded, saying, Aaron and his sons shall eat it.

Leviticus 8:32 And that which remaineth of the flesh and of the bread shall ye burn with fire.

Leviticus 8:33 And ye shall not go out from the door of the tent of meeting seven days, until the days of your consecration be fulfilled: for he shall consecrate you seven days.

Leviticus 8:34 As hath been done this day, so Jehovah hath commanded to do, to make atonement for you.

Leviticus 8:35 And at the door of the tent of meeting shall ye abide day and night seven days, and keep the charge of Jehovah, that ye die not: for so I am commanded.

Leviticus 8:36 And Aaron and his sons did all the things which Jehovah commanded by Moses.

Leviticus 9:1 And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;

Leviticus 9:2 and he said unto Aaron, Take thee a calf of the herd for a sin-offering, and a ram for a burnt-offering, without blemish, and offer them before Jehovah.

Leviticus 9:3 And unto the children of Israel thou shalt speak, saying, Take ye a he-goat for a sin-offering; and a calf and a lamb, both a year old, without blemish, for a burnt-offering;

Leviticus 9:4 and an ox and a ram for peace-offerings, to sacrifice before Jehovah; and a meal-offering mingled with oil: for to-day Jehovah appeareth unto you.

Leviticus 9:5 And they brought that which Moses commanded before the tent of meeting: and all the congregation drew near and stood before Jehovah.

Leviticus 9:6 And Moses said, This is the thing which Jehovah commanded that ye should do: and the glory of Jehovah shall appear unto you.

Leviticus 9:7 And Moses said unto Aaron, Draw near unto the altar, and offer thy sin-offering, and thy burnt-offering, and make atonement for thyself, and for the people; and offer the oblation of the people, and make atonement for them; as Jehovah commanded.

Leviticus 9:8 So Aaron drew near unto the altar, and slew the calf of the sin-offering, which was for himself.

Leviticus 9:9 And the sons of Aaron presented the blood unto him; and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the base of the altar:

Leviticus 9:10 but the fat, and the kidneys, and the caul from the liver of the sin-offering, he burnt upon the altar; as Jehovah commanded Moses.

Leviticus 9:11 And the flesh and the skin he burnt with fire without the camp.

Leviticus 9:12 And he slew the burnt-offering; and Aaron's sons delivered unto him the blood, and he sprinkled it upon the altar round about.

Leviticus 9:13 And they delivered the burnt-offering unto him, piece by piece, and the head: and he burnt them upon the altar.

Leviticus 9:14 And he washed the inwards and the legs, and burnt them upon the burnt-offering on the altar.

Leviticus 9:15 And he presented the people’s oblation, and took the goat of the sin-offering which was for the people, and slew it, and offered it for sin, as the first.

Leviticus 9:16 And he presented the burnt-offering, and offered it according to the ordinance.

Leviticus 9:17 And he presented the meal-offering, and filled his hand therefrom, and burnt it upon the altar, besides the burnt-offering of the morning.

Leviticus 9:18 He slew also the ox and the ram, the sacrifice of peace-offerings, which was for the people: and Aaron’s sons delivered unto him the blood, which he sprinkled upon the altar round about,

Leviticus 9:19 and the fat of the ox and of the ram, the fat tail, and that which covereth [the inwards], and the kidneys, and the caul of the liver:

Leviticus 9:20 and they put the fat upon the breasts, and he burnt the fat upon the altar:

Leviticus 9:21 and the breasts and the right thigh Aaron waved for a wave-offering before Jehovah; as Moses commanded.

Leviticus 9:22 And Aaron lifted up his hands toward the people, and blessed them; and he came down from offering the sin-offering, and the burnt-offering, and the peace-offerings.

Leviticus 9:23 And Moses and Aaron went into the tent of meeting, and came out, and blessed the people: and the glory of Jehovah appeared unto all the people.

Leviticus 9:24 And there came forth fire from before Jehovah, and consumed upon the altar the burnt-offering and the fat: and when all the people saw it, they shouted, and fell on their faces.

Leviticus 10:1 And Nadab and Abihu, the sons of Aaron, took each of them his censer, and put fire therein, and laid incense thereon, and offered strange fire before Jehovah, which he had not commanded them.

Leviticus 10:2 And there came forth fire from before Jehovah, and devoured them, and they died before Jehovah.

Leviticus 10:3 Then Moses said unto Aaron, This is it that Jehovah spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

Leviticus 10:4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Draw near, carry your brethren from before the sanctuary out of the camp.

Leviticus 10:5 So they drew near, and carried them in their coats out of the camp, as Moses had said.

Leviticus 10:6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Let not the hair of your heads go loose, neither rend your clothes; that ye die not, and that he be not wroth with all the congregation: but let your brethren, the whole house of Israel, bewail the burning which Jehovah hath kindled.

Leviticus 10:7 And ye shall not go out from the door of the tent of meeting, lest ye die; for the anointing oil of Jehovah is upon you. And they did according to the word of Moses.

Leviticus 10:8 And Jehovah spake unto Aaron, saying,

Leviticus 10:9 Drink no wine nor strong drink, thou, nor thy sons with thee, when ye go into the tent of meeting, that ye die not: it shall be a statute for ever throughout your generations:

Leviticus 10:10 and that ye may make a distinction between the holy and the common, and between the unclean and the clean;

Leviticus 10:11 and that ye may teach the children of Israel all the statutes which Jehovah hath spoken unto them by Moses.

Leviticus 10:12 And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meal-offering that remaineth of the offerings of Jehovah made by fire, and eat it without leaven beside the altar; for it is most holy;

Leviticus 10:13 and ye shall eat it in a holy place, because it is thy portion, and thy sons' portion, of the offerings of Jehovah made by fire: for so I am commanded.

Leviticus 10:14 And the wave-breast and the heave-thigh shall ye eat in a clean place, thou, and thy sons, and thy daughters with thee: for they are given as thy portion, and thy sons' portion, out of the sacrifices of the peace-offerings of the children of Israel.

Leviticus 10:15 The heave-thigh and the wave-breast shall they bring with the offerings made by fire of the fat, to wave it for a wave-offering before Jehovah: and it shall be thine, and thy sons' with thee, as a portion for ever; as Jehovah hath commanded.

Leviticus 10:16 And Moses diligently sought the goat of the sin-offering, and, behold, it was burnt: and he was angry with Eleazar and with Ithamar, the sons of Aaron that were left, saying,

Leviticus 10:17 Wherefore have ye not eaten the sin-offering in the place of the sanctuary, seeing it is most holy, and he hath given it you to bear the iniquity of the congregation, to make atonement for them before Jehovah?

Leviticus 10:18 Behold, the blood of it was not brought into the sanctuary within: ye should certainly have eaten it in the sanctuary, as I commanded.

Leviticus 10:19 And Aaron spake unto Moses, Behold, this day have they offered their sin-offering and their burnt-offering before Jehovah;

and there have befallen me such things as these: and if I had eaten the sin-offering to-day, would it have been well-pleasing in the sight of Jehovah?

Leviticus 10:20 And when Moses heard [that], it was well-pleasing in his sight.

Leviticus 11:1 And Jehovah spake unto Moses and to Aaron, saying unto them,

Leviticus 11:2 Speak unto the children of Israel, saying, These are the living things which ye may eat among all the beasts that are on the earth.

Leviticus 11:3 Whatsoever parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that may ye eat.

Leviticus 11:4 Nevertheless these shall ye not eat of them that chew the cud, or of them that part the hoof: the camel, because he cheweth the cud but parteth not the hoof, he is unclean unto you.

Leviticus 11:5 And the coney, because he cheweth the cud but parteth not the hoof, he is unclean unto you.

Leviticus 11:6 And the hare, because she cheweth the cud but parteth not the hoof, she is unclean unto you.

Leviticus 11:7 And the swine, because he parteth the hoof, and is clovenfooted, but cheweth not the cud, he is unclean unto you.

Leviticus 11:8 Of their flesh ye shall not eat, and their carcasses ye shall not touch; they are unclean unto you.

Leviticus 11:9 These may ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, that may ye eat.

Leviticus 11:10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of all the living creatures that are in the waters, they are an abomination unto you,

Leviticus 11:11 and they shall be an abomination unto you; ye shall not eat of their flesh, and their carcasses ye shall have in abomination.

Leviticus 11:12 Whatsoever hath no fins nor scales in the waters, that is an abomination unto you.

Leviticus 11:13 And these ye shall have in abomination among the birds; they shall not be eaten, they are an abomination: the eagle, and the gier-eagle, and the ospray,

Leviticus 11:14 and the kite, and the falcon after its kind,

Leviticus 11:15 every raven after its kind,

Leviticus 11:16 and the ostrich, and the night-hawk, and the seamew, and the hawk after its kind,

Leviticus 11:17 and the little owl, and the cormorant, and the great owl, Leviticus 11:18 and the horned owl, and the pelican, and the vulture,

Leviticus 11:19 and the stork, the heron after its kind, and the hoopoe, and the bat.

Leviticus 11:20 All winged creeping things that go upon all fours are an abomination unto you.

Leviticus 11:21 Yet these may ye eat of all winged creeping things that go upon all fours, which have legs above their feet, wherewith to leap upon the earth.

Leviticus 11:22 Even these of them ye may eat: the locust after its kind, and the bald locust after its kind, and the cricket after its kind, and the grasshopper after its kind.

Leviticus 11:23 But all winged creeping things, which have four feet, are an abomination unto you.

Leviticus 11:24 And by these ye shall become unclean: whosoever toucheth the carcass of them shall be unclean until the even;

Leviticus 11:25 And whosoever beareth [aught] of the carcass of them shall wash his clothes, and be unclean until the even.

Leviticus 11:26 Every beast which parteth the hoof, and is not clovenfooted, nor cheweth the cud, is unclean unto you: every one that toucheth them shall be unclean.

Leviticus 11:27 And whatsoever goeth upon its paws, among all beasts that go on all fours, they are unclean unto you: whoso toucheth their carcass shall be unclean until the even.

Leviticus 11:28 And he that beareth the carcass of them shall wash his clothes, and be unclean until the even: they are unclean unto you.

Leviticus 11:29 And these are they which are unclean unto you among the creeping things that creep upon the earth: the weasel, and the mouse, and the great lizard after its kind,

Leviticus 11:30 and the gecko, and the land-crocodile, and the lizard, and the sand-lizard, and the chameleon.

Leviticus 11:31 These are they which are unclean to you among all that creep: whosoever doth touch them, when they are dead, shall be unclean until the even.

Leviticus 11:32 And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherewith any work is done, it must be put into water, and it shall be unclean until the even; then shall it be clean.

Leviticus 11:33 And every earthen vessel, whereinto any of them falleth, whatsoever is in it shall be unclean, and it ye shall break.

Leviticus 11:34 All food [therein] which may be eaten, that on which water cometh, shall be unclean; and all drink that may be drunk in every [such] vessel shall be unclean.

Leviticus 11:35 And every thing whereupon [any part] of their carcass falleth shall be unclean; whether oven, or range for pots, it shall be broken in pieces: they are unclean, and shall be unclean unto you.

Leviticus 11:36 Nevertheless a fountain or a pit wherein is a gathering of water shall be clean: but that which toucheth their carcass shall be unclean.

Leviticus 11:37 And if [aught] of their carcass fall upon any sowing seed which is to be sown, it is clean.

Leviticus 11:38 But if water be put upon the seed, and [aught] of their carcass fall thereon, it is unclean unto you.

Leviticus 11:39 And if any beast, of which ye may eat, die; he that toucheth the carcass thereof shall be unclean until the even.

Leviticus 11:40 And he that eateth of the carcass of it shall wash his clothes, and be unclean until the even: he also that beareth the carcass of it shall wash his clothes, and be unclean until the even.

Leviticus 11:41 And every creeping thing that creepeth upon the earth is an abomination; it shall not be eaten.

Leviticus 11:42 Whatsoever goeth upon the belly, and whatsoever goeth upon all fours, or whatsoever hath many feet, even all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination.

Leviticus 11:43 Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

Leviticus 11:44 For I am Jehovah your God: sanctify yourselves therefore, and be ye holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that moveth upon the earth.

Leviticus 11:45 For I am Jehovah that brought you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.

Leviticus 11:46 This is the law of the beast, and of the bird, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth;

Leviticus 11:47 to make a distinction between the unclean and the clean, and between the living thing that may be eaten and the living thing that may not be eaten.

Leviticus 12:1 And Jehovah spake unto Moses, saying,

Leviticus 12:2 Speak unto the children of Israel, saying, If a woman conceive seed, and bear a man-child, then she shall be unclean seven days; as in the days of the impurity of her sickness shall she be unclean.

Leviticus 12:3 And in the eighth day the flesh of his foreskin shall be circumcised.

Leviticus 12:4 And she shall continue in the blood of [her] purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

Leviticus 12:5 But if she bear a maid-child, then she shall be unclean two weeks, as in her impurity; and she shall continue in the blood of [her] purifying threescore and six days.

Leviticus 12:6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb a year old for a burnt-offering, and a young pigeon, or a turtle-dove, for a sin-offering, unto the door of the tent of meeting, unto the priest:

Leviticus 12:7 and he shall offer it before Jehovah, and make atonement for her; and she shall be cleansed from the fountain of her blood. This is the law for her that beareth, whether a male or a female.

Leviticus 12:8 And if her means suffice not for a lamb, then she shall take two turtle-doves, or two young pigeons; the one for a burnt-offering, and the other for a sin-offering: and the priest shall make atonement for her, and she shall be clean.

Leviticus 13:1 And Jehovah spake unto Moses and unto Aaron, saying,

Leviticus 13:2 When a man shall have in the skin of his flesh a rising, or a scab, or a bright spot, and it become in the skin of his flesh the plague of leprosy, then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

Leviticus 13:3 and the priest shall look on the plague in the skin of the flesh: and if the hair in the plague be turned white, and the appearance of the plague be deeper than the skin of his flesh, it is the plague of leprosy; and the priest shall look on him, and pronounce him unclean.

Leviticus 13:4 And if the bright spot be white in the skin of his flesh, and the appearance thereof be not deeper than the skin, and the hair thereof be not turned white, then the priest shall shut up [him that hath] the plague seven days:

Leviticus 13:5 and the priest shall look on him the seventh day: and, behold, if in his eyes the plague be at a stay, and the plague be not spread in the skin, then the priest shall shut him up seven days more:

Leviticus 13:6 and the priest shall look on him again the seventh day; and, behold, if the plague be dim, and the plague be not spread in the skin, then the priest shall pronounce him clean: it is a scab: and he shall wash his clothes, and be clean.

Leviticus 13:7 But if the scab spread abroad in the skin, after that he hath showed himself to the priest for his cleansing, he shall show himself to the priest again:

Leviticus 13:8 and the priest shall look; and, behold, if the scab be spread in the skin, then the priest shall pronounce him unclean: it is leprosy.

Leviticus 13:9 When the plague of leprosy is in a man, then he shall be brought unto the priest;

Leviticus 13:10 and the priest shall look; and, behold, if there be a white rising in the skin, and it have turned the hair white, and there be quick raw flesh in the rising,

Leviticus 13:11 it is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean: he shall not shut him up, for he is unclean.

Leviticus 13:12 And if the leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his feet, as far as appeareth to the priest;

Leviticus 13:13 then the priest shall look; and, behold, if the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he is clean.

Leviticus 13:14 But whensoever raw flesh appeareth in him, he shall be unclean.

Leviticus 13:15 And the priest shall look on the raw flesh, and pronounce him unclean: the raw flesh is unclean: it is leprosy.

Leviticus 13:16 Or if the raw flesh turn again, and be changed unto white, then he shall come unto the priest;

Leviticus 13:17 and the priest shall look on him; and, behold, if the plague be turned into white, then the priest shall pronounce [him] clean [that hath] the plague: he is clean.

Leviticus 13:18 And when the flesh hath in the skin thereof a boil, and it is healed,

Leviticus 13:19 and in the place of the boil there is a white rising, or a bright spot, reddish-white, then is shall be showed to the priest;

Leviticus 13:20 and the priest shall look; and, behold, if the appearance thereof be lower than the skin, and the hair thereof be turned white, then the priest shall pronounce him unclean: it is the plague of leprosy, it hath broken out in the boil.

Leviticus 13:21 But if the priest look on it, and, behold, there be no white hairs therein, and it be not lower than the skin, but be dim; then the priest shall shut him up seven days:

Leviticus 13:22 And if it spread abroad in the skin, then the priest shall pronounce him unclean: it is a plague.

Leviticus 13:23 But if the bright spot stay in its place, and be not spread, it is the scar of the boil; and the priest shall pronounce him clean.

Leviticus 13:24 Or when the flesh hath in the skin thereof a burning by fire, and the quick [flesh] of the burning become a bright spot, reddish-white, or white;

Leviticus 13:25 then the priest shall look upon it; and, behold, if the hair in the bright spot be turned white, and the appearance thereof be deeper than the skin; it is leprosy, it hath broken out in the burning: and the priest shall pronounce him unclean: it is the plague of leprosy.

Leviticus 13:26 But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the skin, but be dim; then the priest shall shut him up seven days:

Leviticus 13:27 and the priest shall look upon him the seventh day: if it spread abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy.

Leviticus 13:28 And if the bright spot stay in its place, and be not spread in the skin, but be dim; it is the rising of the burning, and the priest shall pronounce him clean: for it is the scar of the burning.

Leviticus 13:29 And when a man or woman hath a plague upon the head or upon the beard,

Leviticus 13:30 then the priest shall look on the plague; and, behold, if the appearance thereof be deeper than the skin, and there be in it yellow thin hair, then the priest shall pronounce him unclean: it is a scall, it is leprosy of the head or of the beard.

Leviticus 13:31 And if the priest look on the plague of the scall, and, behold, the appearance thereof be not deeper than the skin, and there be no black hair in it, then the priest shall shut up [him that hath] the plague of the scall seven days:

Leviticus 13:32 And in the seventh day the priest shall look on the plague; and, behold, if the scall be not spread, and there be in it no yellow hair, and the appearance of the scall be not deeper than the skin,

Leviticus 13:33 then he shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days more:

Leviticus 13:34 and in the seventh day the priest shall look on the scall; and, behold, if the scall be not spread in the skin, and the appearance thereof be not deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

Leviticus 13:35 But if the scall spread abroad in the skin after his cleansing, Leviticus 13:36 then the priest shall look on him; and, behold, if the scall be spread in the skin, the priest shall not seek for the yellow hair; he is unclean.

Leviticus 13:37 But if in his eyes the scall be at a stay, and black hair be grown up therein; the scall is healed, he is clean: and the priest shall pronounce him clean.

Leviticus 13:38 And when a man or a woman hath in the skin of the flesh bright spots, even white bright spots;

Leviticus 13:39 then the priest shall look; and, behold, if the bright spots in the skin of their flesh be of a dull white, it is a tetter, it hath broken out in the skin; he is clean.

Leviticus 13:40 And if a man's hair be fallen off his head, he is bald; [yet] is he clean.

Leviticus 13:41 And if his hair be fallen off from the front part of his head, he is forehead bald; [yet] is he clean.

Leviticus 13:42 But if there be in the bald head, or the bald forehead, a reddish-white plague; it is leprosy breaking out in his bald head, or his bald forehead.

Leviticus 13:43 Then the priest shall look upon him; and, behold, if the rising of the plague be reddish-white in his bald head, or in his bald forehead, as the appearance of leprosy in the skin of the flesh;

Leviticus 13:44 he is a leprous man, he is unclean: the priest shall surely pronounce him unclean; his plague is in his head.

Leviticus 13:45 And the leper in whom the plague is, his clothes shall be rent, and the hair of his head shall go loose, and he shall cover his upper lip, and shall cry, Unclean, unclean.

Leviticus 13:46 All the days wherein the plague is in him he shall be unclean; he is unclean: he shall dwell alone; without the camp shall his dwelling be.

Leviticus 13:47 The garment also that the plague of leprosy is in, whether it be a woollen garment, or a linen garment;

Leviticus 13:48 whether it be in warp, or woof; of linen, or of woollen; whether in a skin, or in anything made of skin;

Leviticus 13:49 if the plague be greenish or reddish in the garment, or in the skin, or in the warp, or in the woof, or in anything of skin; it is the plague of leprosy, and shall be showed unto the priest.

Leviticus 13:50 And the priest shall look upon the plague, and shut up [that which hath] the plague seven days:

Leviticus 13:51 and he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in the skin, whatever service skin is used for; the plague is a fretting leprosy; it is unclean.

Leviticus 13:52 And he shall burn the garment, whether the warp or the woof, in woollen or in linen, or anything of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire.

Leviticus 13:53 And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in anything of skin;

Leviticus 13:54 then the priest shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more:

Leviticus 13:55 and the priest shall look, after that the plague is washed; and, behold, if the plague have not changed its color, and the plague be not spread, it is unclean; thou shalt burn it in the fire: it is a fret, whether the bareness be within or without.

Leviticus 13:56 And if the priest look, and, behold, the plague be dim after the washing thereof, then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

Leviticus 13:57 and if it appear still in the garment, either in the warp, or in the woof, or in anything of skin, it is breaking out: thou shalt burn that wherein the plague is with fire.

Leviticus 13:58 And the garment, either the warp, or the woof, or whatsoever thing of skin it be, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

Leviticus 13:59 This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or the woof, or anything of skin, to pronounce it clean, or to pronounce it unclean.

Leviticus 14:1 And Jehovah spake unto Moses, saying,

Leviticus 14:2 This shall be the law of the leper in the day of his cleansing: he shall be brought unto the priest:

Leviticus 14:3 and the priest shall go forth out of the camp; and the priest shall look; and, behold, if the plague of leprosy be healed in the leper,

Leviticus 14:4 then shall the priest command to take for him that is to be cleansed two living clean birds, and cedar wood, and scarlet, and hyssop:

Leviticus 14:5 And the priest shall command to kill one of the birds in an earthen vessel over running water.

Leviticus 14:6 As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:

Leviticus 14:7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let go the living bird into the open field.

Leviticus 14:8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water; and he shall be clean: and after that he shall come into the camp, but shall dwell outside his tent seven days.

Leviticus 14:9 And it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, and he shall bathe his flesh in water, and he shall be clean.

Leviticus 14:10 And on the eighth day he shall take two he-lambs without blemish, and one ewe-lamb a year old without blemish, and three tenth parts [of an ephah] of fine flour for a meal-offering, mingled with oil, and one log of oil.

Leviticus 14:11 And the priest that cleanseth him shall set the man that is to be cleansed, and those things, before Jehovah, at the door of the tent of meeting.

Leviticus 14:12 And the priest shall take one of the he-lambs, and offer him for a trespass-offering, and the log of oil, and wave them for a wave-offering before Jehovah:

Leviticus 14:13 and he shall kill the he-lamb in the place where they kill the sin-offering and the burnt-offering, in the place of the sanctuary: for as the sin-offering is the priest's, so is the trespass-offering: it is most holy:

Leviticus 14:14 and the priest shall take of the blood of the trespass-offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot.

Leviticus 14:15 And the priest shall take of the log of oil, and pour it into the palm of his own left hand;

Leviticus 14:16 and the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before Jehovah:

Leviticus 14:17 and of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass-offering:

Leviticus 14:18 and the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed: and the priest shall make atonement for him before Jehovah.

Leviticus 14:19 And the priest shall offer the sin-offering, and make atonement for him that is to be cleansed because of his uncleanness: and afterward he shall kill the burnt-offering;

Leviticus 14:20 and the priest shall offer the burnt-offering and the meal-offering upon the altar: and the priest shall make atonement for him, and he shall be clean.

Leviticus 14:21 And if he be poor, and cannot get so much, then he shall take one he-lamb for a trespass-offering to be waved, to make atonement for him, and one tenth part [of an ephah] of fine flour mingled with oil for a meal-offering, and a log of oil;

Leviticus 14:22 and two turtle-doves, or two young pigeons, such as he is able to get; and the one shall be a sin-offering, and the other a burnt-offering.

Leviticus 14:23 And on the eighth day he shall bring them for his cleansing unto the priest, unto the door of the tent of meeting, before Jehovah:

Leviticus 14:24 and the priest shall take the lamb of the trespass-offering, and the log of oil, and the priest shall wave them for a wave-offering before Jehovah.

Leviticus 14:25 And he shall kill the lamb of the trespass-offering; and the priest shall take of the blood of the trespass-offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot.

Leviticus 14:26 And the priest shall pour of the oil into the palm of his own left hand;

Leviticus 14:27 and the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before Jehovah:

Leviticus 14:28 and the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass-offering:

Leviticus 14:29 and the rest of the oil that is in the priest’s hand he shall put upon the head of him that is to be cleansed, to make atonement for him before Jehovah.

Leviticus 14:30 And he shall offer one of the turtle-doves, or of the young pigeons, such as he is able to get,

Leviticus 14:31 even such as he is able to get, the one for a sin-offering, and the other for a burnt-offering, with the meal-offering: and the priest shall make atonement for him that is to be cleansed before Jehovah.

Leviticus 14:32 This is the law of him in whom is the plague of leprosy, who is not able to get [that which pertaineth] to his cleansing.

Leviticus 14:33 And Jehovah spake unto Moses and unto Aaron, saying, Leviticus 14:34 When ye are come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

Leviticus 14:35 then he that owneth the house shall come and tell the priest, saying, There seemeth to me to be as it were a plague in the house.

Leviticus 14:36 And the priest shall command that they empty the house, before the priest goeth in to see the plague, that all that is in the house be not made unclean: and afterward the priest shall go in to see the house:

Leviticus 14:37 and he shall look on the plague; and, behold, if the plague be in the walls of the house with hollow streaks, greenish or reddish, and the appearance thereof be lower than the wall;

Leviticus 14:38 then the priest shall go out of the house to the door of the house, and shut up the house seven days.

Leviticus 14:39 And the priest shall come again the seventh day, and shall look; and, behold, if the plague be spread in the walls of the house;

Leviticus 14:40 then the priest shall command that they take out the stones in which the plague is, and cast them into an unclean place without the city:

Leviticus 14:41 and he shall cause the house to be scraped within round about, and they shall pour out the mortar, that they scrape off, without the city into an unclean place:

Leviticus 14:42 and they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the house.

Leviticus 14:43 And if the plague come again, and break out in the house, after that he hath taken out the stones, and after he hath scraped the house, and after it is plastered;

Leviticus 14:44 then the priest shall come in and look; and, behold, if the plague be spread in the house, it is a fretting leprosy in the house: it is unclean.

Leviticus 14:45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.

Leviticus 14:46 Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

Leviticus 14:47 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.

Leviticus 14:48 And if the priest shall come in, and look, and, behold, the plague hath not spread in the house, after the house was plastered; then the priest shall pronounce the house clean, because the plague is healed.

Leviticus 14:49 And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

Leviticus 14:50 and he shall kill one of the birds in an earthen vessel over running water:

Leviticus 14:51 and he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

Leviticus 14:52 and he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

Leviticus 14:53 but he shall let got the living bird out of the city into the open field: so shall he make atonement for the house; and it shall be clean.

Leviticus 14:54 This is the law for all manner of plague of leprosy, and for a scall,

Leviticus 14:55 and for the leprosy of a garment, and for a house,

Leviticus 14:56 and for a rising, and for a scab, and for a bright spot;

Leviticus 14:57 to teach when it is unclean, and when it is clean: this is the law of leprosy.

Leviticus 15:1 And Jehovah spake unto Moses and to Aaron, saying,

Leviticus 15:2 Speak unto the children of Israel, and say unto them, When any man hath an issue out of his flesh, because of his issue he is unclean.

Leviticus 15:3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness.

Leviticus 15:4 Every bed whereon he that hath the issue lieth shall be unclean; and everything whereon he sitteth shall be unclean.

Leviticus 15:5 And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

Leviticus 15:6 And he that sitteth on anything whereon he that hath the issue sat shall wash his clothes, and bathe himself in water, and be unclean until the even.

Leviticus 15:7 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.

Leviticus 15:8 And if he that hath the issue spit upon him that is clean, then he shall wash his clothes, and bathe himself in water, and be unclean until the even.

Leviticus 15:9 And what saddle soever he that hath the issue rideth upon shall be unclean.

Leviticus 15:10 And whosoever toucheth anything that was under him shall be unclean until the even: and he that beareth those things shall wash his clothes, and bathe himself in water, and be unclean until the even.

Leviticus 15:11 And whomsoever he that hath the issue toucheth, without having rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even.

Leviticus 15:12 And the earthen vessel, which he that hath the issue toucheth, shall be broken; and every vessel of wood shall be rinsed in water.

Leviticus 15:13 And when he that hath an issue is cleansed of his issue, then he shall number to himself seven days for his cleansing, and wash his clothes; and he shall bathe his flesh in running water, and shall be clean.

Leviticus 15:14 And on the eighth day he shall take to him two turtle-doves, or two young pigeons, and come before Jehovah unto the door of the tent of meeting, and give them unto the priest:

Leviticus 15:15 and the priest shall offer them, the one for a sin-offering, and the other for a burnt-offering; and the priest shall make atonement for him before Jehovah for his issue.

Leviticus 15:16 And if any man's seed of copulation go out from him, then he shall bathe all his flesh in water, and be unclean until the even.

Leviticus 15:17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

Leviticus 15:18 The woman also with whom a man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even.

Leviticus 15:19 And if a woman have an issue, [and] her issue in her flesh be blood, she shall be in her impurity seven days: and whosoever toucheth her shall be unclean until the even.

Leviticus 15:20 And everything that she lieth upon in her impurity shall be unclean: everything also that she sitteth upon shall be unclean.

Leviticus 15:21 And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

Leviticus 15:22 And whosoever toucheth anything that she sitteth upon shall wash his clothes, and bathe himself in water, and be unclean until the even.

Leviticus 15:23 And if it be on the bed, or on anything whereon she sitteth, when he toucheth it, he shall be unclean until the even.

Leviticus 15:24 And if any man lie with her, and her impurity be upon him, he shall be unclean seven days; and every bed whereon he lieth shall be unclean.

Leviticus 15:25 And if a woman have an issue of her blood many days not in the time of her impurity, or if she have an issue beyond the time of her impurity; all the days of the issue of her uncleanness she shall be as in the days of her impurity: she is unclean.

Leviticus 15:26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her impurity: and everything whereon she sitteth shall be unclean, as the uncleanness of her impurity.

Leviticus 15:27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even.

Leviticus 15:28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

Leviticus 15:29 And on the eighth day she shall take unto her two turtle-doves, or two young pigeons, and bring them unto the priest, to the door of the tent of meeting.

Leviticus 15:30 And the priest shall offer the one for a sin-offering, and the other for a burnt-offering; and the priest shall make atonement for her before Jehovah for the issue of her uncleanness.

Leviticus 15:31 Thus shall ye separate the children of Israel from their uncleanness, that they die not in their uncleanness, when they defile my tabernacle that is in the midst of them.

Leviticus 15:32 This is the law of him that hath an issue, and of him whose seed of copulation goeth from him, so that he is unclean thereby;

Leviticus 15:33 and of her that is sick with her impurity, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

Leviticus 16:1 And Jehovah spake unto Moses, after the death of the two sons of Aaron, when they drew near before Jehovah, and died;

Leviticus 16:2 and Jehovah said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the veil, before the mercy-seat which is upon the ark; that he die not: for I will appear in the cloud upon the mercy-seat.

Leviticus 16:3 Herewith shall Aaron come into the holy place: with a young bullock for a sin-offering, and a ram for a burnt-offering.

Leviticus 16:4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with the linen girdle, and with the linen mitre shall he be attired: they are the holy garments; and he shall bathe his flesh in water, and put them on.

Leviticus 16:5 And he shall take of the congregation of the children of Israel two he-goats for a sin-offering, and one ram for a burnt-offering.

Leviticus 16:6 And Aaron shall present the bullock of the sin-offering, which is for himself, and make atonement for himself, and for his house.

Leviticus 16:7 And he shall take the two goats, and set them before Jehovah at the door of the tent of meeting.

Leviticus 16:8 And Aaron shall cast lots upon the two goats; one lot for Jehovah, and the other lot for Azazel.

Leviticus 16:9 And Aaron shall present the goat upon which the lot fell for Jehovah, and offer him for a sin-offering.

Leviticus 16:10 But the goat, on which the lot fell for Azazel, shall be set alive before Jehovah, to make atonement for him, to send him away for Azazel into the wilderness.

Leviticus 16:11 And Aaron shall present the bullock of the sin-offering, which is for himself, and shall make atonement for himself, and for his house, and shall kill the bullock of the sin-offering which is for himself:

Leviticus 16:12 and he shall take a censer full of coals of fire from off the altar before Jehovah, and his hands full of sweet incense beaten small, and bring it within the veil:

Leviticus 16:13 and he shall put the incense upon the fire before Jehovah, that the cloud of the incense may cover the mercy-seat that is upon the testimony, that he die not:

Leviticus 16:14 and he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy-seat on the east; and before the mercy-seat shall he sprinkle of the blood with his finger seven times.

Leviticus 16:15 Then shall he kill the goat of the sin-offering, that is for the people, and bring his blood within the veil, and do with his blood as he did with the blood of the bullock, and sprinkle it upon the mercy-seat, and before the mercy-seat:

Leviticus 16:16 and he shall make atonement for the holy place, because of the uncleannesses of the children of Israel, and because of their transgressions, even all their sins: and so shall he do for the tent of meeting, that dwelleth with them in the midst of their uncleannesses.

Leviticus 16:17 And there shall be no man in the tent of meeting when he goeth in to make atonement in the holy place, until he come out, and have made atonement for himself, and for his household, and for all the assembly of Israel.

Leviticus 16:18 And he shall go out unto the altar that is before Jehovah, and make atonement for it, and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about.

Leviticus 16:19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleannesses of the children of Israel.

Leviticus 16:20 And when he hath made an end of atoning for the holy place, and the tent of meeting, and the altar, he shall present the live goat:

Leviticus 16:21 and Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions, even all their sins; and he shall put them upon the head of the goat, and shall send him away by the hand of a man that is in readiness into the wilderness:

Leviticus 16:22 and the goat shall bear upon him all their iniquities unto a solitary land: and he shall let go the goat in the wilderness.

Leviticus 16:23 And Aaron shall come into the tent of meeting, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there:

Leviticus 16:24 and he shall bathe his flesh in water in a holy place, and put on his garments, and come forth, and offer his burnt-offering and the burnt-offering of the people, and make atonement for himself and for the people.

Leviticus 16:25 And the fat of the sin-offering shall he burn upon the altar.

Leviticus 16:26 And he that letteth go the goat for Azazel shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

Leviticus 16:27 And the bullock of the sin-offering, and the goat of the sin-offering, whose blood was brought in to make atonement in the holy place, shall be carried forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

Leviticus 16:28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

Leviticus 16:29 And it shall be a statute for ever unto you: in the seventh month, on the tenth day of the month, ye shall afflict your souls, and shall do no manner of work, the home-born, or the stranger that sojourneth among you:

Leviticus 16:30 for on this day shall atonement be made for you, to cleanse you; from all your sins shall ye be clean before Jehovah.

Leviticus 16:31 It is a sabbath of solemn rest unto you, and ye shall afflict your souls; it is a statute for ever.

Leviticus 16:32 And the priest, who shall be anointed and who shall be consecrated to be priest in his father’s stead, shall make the atonement, and shall put on the linen garments, even the holy garments:

Leviticus 16:33 and he shall make atonement for the holy sanctuary; and he shall make atonement for the tent of meeting and for the altar; and he shall make atonement for the priests and for all the people of the assembly.

Leviticus 16:34 And this shall be an everlasting statute unto you, to make atonement for the children of Israel because of all their sins once in the year. And he did as Jehovah commanded Moses.

Leviticus 17:1 And Jehovah spake unto Moses, saying,

Leviticus 17:2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them: This is the thing which Jehovah hath commanded, saying,

Leviticus 17:3 What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth it without the camp,

Leviticus 17:4 and hath not brought it unto the door of the tent of meeting, to offer it as an oblation unto Jehovah before the tabernacle of Jehovah: blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

Leviticus 17:5 To the end that the children of Israel may bring their sacrifices, which they sacrifice in the open field, even that they may bring them unto Jehovah, unto the door of the tent of meeting, unto the priest, and sacrifice them for sacrifices of peace-offerings unto Jehovah.

Leviticus 17:6 And the priest shall sprinkle the blood upon the altar of Jehovah at the door of the tent of meeting, and burn the fat for a sweet savor unto Jehovah.

Leviticus 17:7 And they shall no more sacrifice their sacrifices unto the he-goats, after which they play the harlot. This shall be a statute forever unto them throughout their generations.

Leviticus 17:8 And thou shalt say unto them, Whatsoever man there be of the house of Israel, or of the strangers that sojourn among them, that offereth a burnt-offering or sacrifice,

Leviticus 17:9 and bringeth it not unto the door of the tent of meeting, to sacrifice it unto Jehovah; that man shall be cut off from his people.

Leviticus 17:10 And whatsoever man there be of the house of Israel, or of the strangers that sojourn among them, that eateth any manner of blood, I will set my face against that soul that eateth blood, and will cut him off from among his people.

Leviticus 17:11 For the life of the flesh is in the blood; and I have given it to you upon the altar to make atonement for your souls: for it is the blood that maketh atonement by reason of the life.

Leviticus 17:12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

Leviticus 17:13 And whatsoever man there be of the children of Israel, or of the strangers that sojourn among them, who taketh in hunting any beast or bird that may be eaten; he shall pour out the blood thereof, and cover it with dust.

Leviticus 17:14 For as to the life of all flesh, the blood thereof is [all one] with the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh; for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off.

Leviticus 17:15 And every soul that eateth that which dieth of itself, or that which is torn of beasts, whether he be home-born or a sojourner, he shall wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean.

Leviticus 17:16 But if he wash them not, nor bathe his flesh, then he shall bear his iniquity.

Leviticus 18:1 And Jehovah spake unto Moses, saying,

Leviticus 18:2 Speak unto the children of Israel, and say unto them, I am Jehovah your God.

Leviticus 18:3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do; neither shall ye walk in their statutes.

Leviticus 18:4 Mine ordinances shall ye do, and my statutes shall ye keep, to walk therein: I am Jehovah your God.

Leviticus 18:5 Ye shall therefore keep my statutes, and mine ordinances; which if a man do, he shall live in them: I am Jehovah.

Leviticus 18:6 None of you shall approach to any that are near of kin to him, to uncover [their] nakedness: I am Jehovah.

Leviticus 18:7 The nakedness of thy father, even the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.

Leviticus 18:8 The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness.

Leviticus 18:9 The nakedness of thy sister, the daughter of thy father, or the daughter of thy mother, whether born at home, or born abroad, even their nakedness thou shalt not uncover.

Leviticus 18:10 The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness.

Leviticus 18:11 The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness.

Leviticus 18:12 Thou shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman.

Leviticus 18:13 Thou shalt not uncover the nakedness of thy mother's sister: for she is thy mother's near kinswoman.

Leviticus 18:14 Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt.

Leviticus 18:15 Thou shalt not uncover the nakedness of thy daughter-in-law: she is thy son's wife; thou shalt not uncover her nakedness.

Leviticus 18:16 Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness.

Leviticus 18:17 Thou shalt not uncover the nakedness of a woman and her daughter; thou shalt not take her son's daughter, or her daughter's daughter, to uncover her nakedness; they are near kinswomen: it is wickedness.

Leviticus 18:18 And thou shalt not take a wife to her sister, to be a rival [to her], to uncover her nakedness, besides the other in her life-time.

Leviticus 18:19 And thou shalt not approach unto a woman to uncover her nakedness, as long as she is impure by her uncleanness.

Leviticus 18:20 And thou shalt not lie carnally with thy neighbor's wife, to defile thyself with her.

Leviticus 18:21 And thou shalt not give any of thy seed to make them pass through [the fire] to Molech; neither shalt thou profane the name of thy God: I am Jehovah.

Leviticus 18:22 Thou shalt not lie with mankind, as with womankind: it is abomination.

Leviticus 18:23 And thou shalt not lie with any beast to defile thyself therewith; neither shall any woman stand before a beast, to lie down thereto: it is confusion.

Leviticus 18:24 Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out from before you;

Leviticus 18:25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land vomiteth out her inhabitants.

Leviticus 18:26 Ye therefore shall keep my statutes and mine ordinances, and shall not do any of these abominations; neither the home-born, nor the stranger that sojourneth among you;

Leviticus 18:27 (for all these abominations have the men of the land done, that were before you, and the land is defiled);

Leviticus 18:28 that the land vomit not you out also, when ye defile it, as it vomited out the nation that was before you.

Leviticus 18:29 For whosoever shall do any of these abominations, even the souls that do them shall be cut off from among their people.

Leviticus 18:30 Therefore shall ye keep my charge, that ye practise not any of these abominable customs, which were practised before you, and that ye defile not yourselves therein: I am Jehovah your God.

Leviticus 19:1 And Jehovah spake unto Moses, saying,

Leviticus 19:2 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy; for I Jehovah your God am holy.

Leviticus 19:3 Ye shall fear every man his mother, and his father; and ye shall keep my sabbaths: I am Jehovah your God.

Leviticus 19:4 Turn ye not unto idols, nor make to yourselves molten gods: I am Jehovah your God.

Leviticus 19:5 And when ye offer a sacrifice of peace-offerings unto Jehovah, ye shall offer it that ye may be accepted.

Leviticus 19:6 It shall be eaten the same day ye offer it, and on the morrow: and if aught remain until the third day, it shall be burnt with fire.

Leviticus 19:7 And if it be eaten at all on the third day, it is an abomination; it shall not be accepted:

Leviticus 19:8 but every one that eateth it shall bear his iniquity, because he hath profaned the holy thing of Jehovah: and that soul shall be cut off from his people.

Leviticus 19:9 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleaning of thy harvest.

Leviticus 19:10 And thou shalt not glean thy vineyard, neither shalt thou gather the fallen fruit of thy vineyard; thou shalt leave them for the poor and for the sojourner: I am Jehovah your God.

Leviticus 19:11 Ye shall not steal; neither shall ye deal falsely, nor lie one to another.

Leviticus 19:12 And ye shall not swear by my name falsely, and profane the name of thy God: I am Jehovah.

Leviticus 19:13 Thou shalt not oppress thy neighbor, nor rob him: the wages of a hired servant shall not abide with thee all night until the morning.

Leviticus 19:14 Thou shalt not curse the deaf, nor put a stumblingblock before the blind; but thou shalt fear thy God: I am Jehovah.

Leviticus 19:15 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honor the person of the mighty; but in righteousness shalt thou judge thy neighbor.

Leviticus 19:16 Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbor: I am Jehovah.

Leviticus 19:17 Thou shalt not hate thy brother in thy heart: thou shalt surely rebuke thy neighbor, and not bear sin because of him.

Leviticus 19:18 Thou shalt not take vengeance, nor bear any grudge against the children of thy people; but thou shalt love thy neighbor as thyself: I am Jehovah.

Leviticus 19:19 Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with two kinds of seed: neither shall there come upon thee a garment of two kinds of stuff mingled together.

Leviticus 19:20 And whosoever lieth carnally with a woman, that is a bondmaid, betrothed to a husband, and not at all redeemed, nor freedom given her; they shall be punished; they shall not be put to death, because she was not free.

Leviticus 19:21 And he shall bring his trespass-offering unto Jehovah, unto the door of the tent of meeting, even a ram for a trespass-offering.

Leviticus 19:22 And the priest shall make atonement for him with the ram of the trespass-offering before Jehovah for his sin which he hath sinned: and the sin which he hath sinned shall be forgiven him.

Leviticus 19:23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as their uncircumcision: three years shall they be as uncircumcised unto you; it shall not be eaten.

Leviticus 19:24 But in the fourth year all the fruit thereof shall be holy, for giving praise unto Jehovah.

Leviticus 19:25 And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I am Jehovah your God.

Leviticus 19:26 Ye shall not eat anything with the blood: neither shall ye use enchantments, nor practise augury.

Leviticus 19:27 Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

Leviticus 19:28 Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am Jehovah.

Leviticus 19:29 Profane not thy daughter, to make her a harlot; lest the land fall to whoredom, and the land become full of wickedness.

Leviticus 19:30 Ye shall keep my sabbaths, and reverence my sanctuary; I am Jehovah.

Leviticus 19:31 Turn ye not unto them that have familiar spirits, nor unto the wizards; seek them not out, to be defiled by them: I am Jehovah your God.

Leviticus 19:32 Thou shalt rise up before the hoary head, and honor the face of the old man, and thou shalt fear thy God: I am Jehovah.

Leviticus 19:33 And if a stranger sojourn with thee in your land, ye shall not do him wrong.

Leviticus 19:34 The stranger that sojourneth with you shall be unto you as the home-born among you, and thou shalt love him as thyself; for ye were sojourners in the land of Egypt: I am Jehovah your God.

Leviticus 19:35 Ye shall do no unrighteousness in judgment, in measures of length, of weight, or of quantity.

Leviticus 19:36 Just balances, just weights, a just ephah, and a just hin, shall ye have: I am Jehovah your God, who brought you out of the land of Egypt.

Leviticus 19:37 And ye shall observe all my statutes, and all mine ordinances, and do them: I am Jehovah.

Leviticus 20:1 And Jehovah spake unto Moses, saying,

Leviticus 20:2 Moreover, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

Leviticus 20:3 I also will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

Leviticus 20:4 And if the people at the land do at all hide their eyes from that man, when he giveth of his seed unto Molech, and put him not to death;

Leviticus 20:5 then I will set my face against that man, and against his family, and will cut him off, and all that play the harlot after him, to play the harlot with Molech, from among their people.

Leviticus 20:6 And the soul that turneth unto them that have familiar spirits, and unto the wizards, to play the harlot after them, I will even set my face against that soul, and will cut him off from among his people.

Leviticus 20:7 Sanctify yourselves therefore, and be ye holy; for I am Jehovah your God.

Leviticus 20:8 And ye shall keep my statutes, and do them: I am Jehovah who sanctifieth you.

Leviticus 20:9 For every one that curseth his father or his mother shall surely be put to death: he hath cursed his father or his mother; his blood shall be upon him.

Leviticus 20:10 And the man that committeth adultery with another man’s wife, even he that committeth adultery with his neighbor’s wife, the adulterer and the adulteress shall surely be put to death.

Leviticus 20:11 And the man that lieth with his father’s wife hath uncovered his father’s nakedness: both of them shall surely be put to death; their blood shall be upon them.

Leviticus 20:12 And if a man lie with his daughter-in-law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them.

Leviticus 20:13 And if a man lie with mankind, as with womankind, both of them have committed abomination: they shall surely be put to death; their blood shall be upon them.

Leviticus 20:14 And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

Leviticus 20:15 And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

Leviticus 20:16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.

Leviticus 20:17 And if a man shall take his sister, his father’s daughter, or his mother’s daughter, and see her nakedness, and she see his nakedness; it is a shameful thing; and they shall be cut off in the sight of the children of their people: he hath uncovered his sister’s nakedness; he shall bear his iniquity.

Leviticus 20:18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath made naked her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

Leviticus 20:19 And thou shalt not uncover the nakedness of thy mother’s sister, nor of thy father’s sister; for he hath made naked his near kin: they shall bear their iniquity.

Leviticus 20:20 And if a man shall lie with his uncle’s wife, he hath uncovered his uncle’s nakedness: they shall bear their sin; they shall die childless.

Leviticus 20:21 And if a man shall take his brother’s wife, it is impurity: he hath uncovered his brother’s nakedness; they shall be childless.

Leviticus 20:22 Ye shall therefore keep all my statutes, and all mine ordinances, and do them; that the land, whither I bring you to dwell therein, vomit you not out.

Leviticus 20:23 And ye shall not walk in the customs of the nation, which I cast out before you: for they did all these things, and therefore I abhorred them.

Leviticus 20:24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land flowing with milk and honey: I am Jehovah your God, who hath separated you from the peoples.

Leviticus 20:25 Ye shall therefore make a distinction between the clean beast and the unclean, and between the unclean fowl and the clean: and ye shall not make your souls abominable by beast, or by bird, or by anything wherewith the ground teemeth, which I have separated from you as unclean.

Leviticus 20:26 And ye shall be holy unto me: for I, Jehovah, am holy, and have set you apart from the peoples, that ye should be mine.

Leviticus 20:27 A man also or a woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones; their blood shall be upon them.

Leviticus 21:1 And Jehovah said unto Moses, Speak unto the priests, the sons of Aaron, and say unto them, There shall none defile himself for the dead among his people;

Leviticus 21:2 except for his kin, that is near unto him, for his mother, and for his father, and for his son, and for his daughter, and for his brother,

Leviticus 21:3 and for his sister a virgin, that is near unto him, that hath had no husband; for her may he defile himself.

Leviticus 21:4 He shall not defile himself, [being] a chief man among his people, to profane himself.

Leviticus 21:5 They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

Leviticus 21:6 They shall be holy unto their God, and not profane the name of their God; for the offerings of Jehovah made by fire, the bread of their God, they do offer: therefore they shall be holy.

Leviticus 21:7 They shall not take a woman that is a harlot, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God.

Leviticus 21:8 Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for I Jehovah, who sanctify you, am holy.

Leviticus 21:9 And the daughter of any priest, if she profane herself by playing the harlot, she profaneth her father: she shall be burnt with fire.

Leviticus 21:10 And he that is the high priest among his brethren, upon whose head the anointing oil is poured, and that is consecrated to put on the garments, shall not let the hair of his head go loose, nor rend his clothes;

Leviticus 21:11 neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

Leviticus 21:12 neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am Jehovah.

Leviticus 21:13 And he shall take a wife in her virginity.

Leviticus 21:14 A widow, or one divorced, or a profane woman, a harlot, these shall he not take: but a virgin of his own people shall he take to wife.

Leviticus 21:15 And he shall not profane his seed among his people: for I am Jehovah who sanctifieth him.

Leviticus 21:16 And Jehovah spake unto Moses, saying,

Leviticus 21:17 Speak unto Aaron, saying, Whosoever he be of thy seed throughout their generations that hath a blemish, let him not approach to offer the bread of his God.

Leviticus 21:18 For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or anything superfluous,

Leviticus 21:19 or a man that is broken-footed, or broken-handed,

Leviticus 21:20 or crook-backed, or a dwarf, or that hath a blemish in his eye, or is scurvy, or scabbed, or hath his stones broken;

Leviticus 21:21 no man of the seed of Aaron the priest, that hath a blemish, shall come nigh to offer the offerings of Jehovah made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

Leviticus 21:22 He shall eat the bread of his God, both of the most holy, and of the holy:

Leviticus 21:23 only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I am Jehovah who sanctifieth them.

Leviticus 21:24 So Moses spake unto Aaron, and to his sons, and unto all the children of Israel.

Leviticus 22:1 And Jehovah spake unto Moses, saying,

Leviticus 22:2 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, which they hallow unto me, and that they profane not my holy name: I am Jehovah.

Leviticus 22:3 Say unto them, Whosoever he be of all your seed throughout your generations, that approacheth unto the holy things, which the children of Israel hallow unto Jehovah, having his uncleanness upon him, that soul shall be cut off from before me: I am Jehovah.

Leviticus 22:4 What man soever of the seed of Aaron is a leper, or hath an issue; he shall not eat of the holy things, until he be clean. And whoso toucheth anything that is unclean by the dead, or a man whose seed goeth from him;

Leviticus 22:5 or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

Leviticus 22:6 the soul that toucheth any such shall be unclean until the even, and shall not eat of the holy things, unless he bathe his flesh in water.

Leviticus 22:7 And when the sun is down, he shall be clean; and afterward he shall eat of the holy things, because it is his bread.

Leviticus 22:8 That which dieth of itself, or is torn of beasts, he shall not eat, to defile himself therewith: I am Jehovah.

Leviticus 22:9 They shall therefore keep my charge, lest they bear sin for it, and die therein, if they profane it: I am Jehovah who sanctifieth them.

Leviticus 22:10 There shall no stranger eat of the holy thing: a sojourner of the priest's, or a hired servant, shall not eat of the holy thing.

Leviticus 22:11 But if a priest buy any soul, the purchase of his money, he shall eat of it; and such as are born in his house, they shall eat of his bread.

Leviticus 22:12 And if a priest's daughter be married unto a stranger, she shall not eat of the heave-offering of the holy things.

Leviticus 22:13 But if a priest's daughter be a widow, or divorced, and have no child, and be returned unto her father's house, as in her youth, she shall eat of her father's bread: but there shall no stranger eat thereof.

Leviticus 22:14 And if a man eat of the holy thing unwittingly, then he shall put the fifth part thereof unto it, and shall give unto the priest the holy thing.

Leviticus 22:15 And they shall not profane the holy things of the children of Israel, which they offer unto Jehovah,

Leviticus 22:16 and [so] cause them to bear the iniquity that bringeth guilt, when they eat their holy things: for I am Jehovah who sanctifieth them.

Leviticus 22:17 And Jehovah spake unto Moses, saying,

Leviticus 22:18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whosoever he be of the house of

Israel, or of the sojourners in Israel, that offereth his oblation, whether it be any of their vows, or any of their freewill-offerings, which they offer unto Jehovah for a burnt-offering;

Leviticus 22:19 that ye may be accepted, [ye shall offer] a male without blemish, of the bullocks, of the sheep, or of the goats.

Leviticus 22:20 But whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable for you.

Leviticus 22:21 And whosoever offereth a sacrifice of peace-offerings unto Jehovah to accomplish a vow, or for a freewill-offering, of the herd or of the flock, it shall be perfect to be accepted; there shall be no blemish therein.

Leviticus 22:22 Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto Jehovah, nor make an offering by fire of them upon the altar unto Jehovah.

Leviticus 22:23 Either a bullock or a lamb that hath anything superfluous or lacking in his parts, that mayest thou offer for a freewill-offering; but for a vow it shall not be accepted.

Leviticus 22:24 That which hath its stones bruised, or crushed, or broken, or cut, ye shall not offer unto Jehovah; neither shall ye do [thus] in your land.

Leviticus 22:25 Neither from the hand of a foreigner shall ye offer the bread of your God of any of these; because their corruption is in them, there is a blemish in them: they shall not be accepted for you.

Leviticus 22:26 And Jehovah spake unto Moses, saying,

Leviticus 22:27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for the oblation of an offering made by fire unto Jehovah.

Leviticus 22:28 And whether it be cow or ewe, ye shall not kill it and its young both in one day.

Leviticus 22:29 And when ye sacrifice a sacrifice of thanksgiving unto Jehovah, ye shall sacrifice it that ye may be accepted.

Leviticus 22:30 On the same day it shall be eaten; ye shall leave none of it until the morning: I am Jehovah.

Leviticus 22:31 Therefore shall ye keep my commandments, and do them: I am Jehovah.

Leviticus 22:32 And ye shall not profane my holy name; but I will be hallowed among the children of Israel: I am Jehovah who halloweth you,

Leviticus 22:33 who brought you out of the land of Egypt, to be your God: I am Jehovah.

Leviticus 23:1 And Jehovah spake unto Moses, saying, Leviticus 23:2 Speak unto the children of Israel, and say unto them, The set feasts of Jehovah, which ye shall proclaim to be holy convocations, even these are my set feasts.

Leviticus 23:3 Six days shall work be done: but on the seventh day is a sabbath of solemn rest, a holy convocation; ye shall do no manner of work: it is a sabbath unto Jehovah in all your dwellings.

Leviticus 23:4 These are the set feasts of Jehovah, even holy convocations, which ye shall proclaim in their appointed season.

Leviticus 23:5 In the first month, on the fourteenth day of the month at even, is Jehovah's passover.

Leviticus 23:6 And on the fifteenth day of the same month is the feast of unleavened bread unto Jehovah: seven days ye shall eat unleavened bread.

Leviticus 23:7 In the first day ye shall have a holy convocation: ye shall do no servile work.

Leviticus 23:8 But ye shall offer an offering made by fire unto Jehovah seven days: in the seventh day is a holy convocation; ye shall do no servile work.

Leviticus 23:9 And Jehovah spake unto Moses, saying,

Leviticus 23:10 Speak unto the children of Israel, and say unto them, When ye are come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring the sheaf of the first-fruits of your harvest unto the priest:

Leviticus 23:11 and he shall wave the sheaf before Jehovah, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

Leviticus 23:12 And in the day when ye wave the sheaf, ye shall offer a he-lamb without blemish a year old for a burnt-offering unto Jehovah.

Leviticus 23:13 And the meal-offering thereof shall be two tenth parts [of an ephah] of fine flour mingled with oil, an offering made by fire unto Jehovah for a sweet savor; and the drink-offering thereof shall be of wine, the fourth part of a hin.

Leviticus 23:14 And ye shall eat neither bread, nor parched grain, nor fresh ears, until this selfsame day, until ye have brought the oblation of your God: it is a statute for ever throughout your generations in all your dwellings.

Leviticus 23:15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave-offering; seven sabbaths shall there be complete:

Leviticus 23:16 even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meal-offering unto Jehovah.

Leviticus 23:17 Ye shall bring out of your habitations two wave-loaves of two tenth parts [of an ephah]: they shall be of fine flour, they shall be baken with leaven, for first-fruits unto Jehovah.

Leviticus 23:18 And ye shall present with the bread seven lambs without blemish a year old, and one young bullock, and two rams: they shall be a burnt-offering unto Jehovah, with their meal-offering, and their drink-offerings, even an offering made by fire, of a sweet savor unto Jehovah.

Leviticus 23:19 And ye shall offer one he-goat for a sin-offering, and two he-lambs a year old for a sacrifice of peace-offerings.

Leviticus 23:20 And the priest shall wave them with the bread of the first-fruits for a wave-offering before Jehovah, with the two lambs: they shall be holy to Jehovah for the priest.

Leviticus 23:21 And ye shall make proclamation on the selfsame day; there shall be a holy convocation unto you; ye shall do no servile work: it is a statute for ever in all your dwellings throughout your generations.

Leviticus 23:22 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleaning of thy harvest: thou shalt leave them for the poor, and for the sojourner: I am Jehovah your God.

Leviticus 23:23 And Jehovah spake unto Moses, saying,

Leviticus 23:24 Speak unto the children of Israel, saying, In the seventh month, on the first day of the month, shall be a solemn rest unto you, a memorial of blowing of trumpets, a holy convocation.

Leviticus 23:25 Ye shall do no servile work; and ye shall offer an offering made by fire unto Jehovah.

Leviticus 23:26 And Jehovah spake unto Moses, saying,

Leviticus 23:27 Howbeit on the tenth day of this seventh month is the day of atonement: it shall be a holy convocation unto you, and ye shall afflict your souls; and ye shall offer an offering made by fire unto Jehovah.

Leviticus 23:28 And ye shall do no manner of work in that same day; for it is a day of atonement, to make atonement for you before Jehovah your God.

Leviticus 23:29 For whatsoever soul it be that shall not be afflicted in that same day; he shall be cut off from his people.

Leviticus 23:30 And whatsoever soul it be that doeth any manner of work in that same day, that soul will I destroy from among his people.

Leviticus 23:31 Ye shall do no manner of work: it is a statute for ever throughout your generations in all your dwellings.

Leviticus 23:32 It shall be unto you a sabbath of solemn rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye keep your sabbath.

Leviticus 23:33 And Jehovah spake unto Moses, saying,

Leviticus 23:34 Speak unto the children of Israel, saying, On the fifteenth day of this seventh month is the feast of tabernacles for seven days unto Jehovah.

Leviticus 23:35 On the first day shall be a holy convocation: ye shall do no servile work.

Leviticus 23:36 Seven days ye shall offer an offering made by fire unto Jehovah: on the eighth day shall be a holy convocation unto you; and ye shall offer an offering made by fire unto Jehovah: it is a solemn assembly; ye shall do no servile work.

Leviticus 23:37 These are the set feasts of Jehovah, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto Jehovah, a burnt-offering, and a meal-offering, a sacrifice, and drink-offerings, each on its own day;

Leviticus 23:38 besides the sabbaths of Jehovah, and besides your gifts, and besides all your vows, and besides all your freewill-offerings, which ye give unto Jehovah.

Leviticus 23:39 Howbeit on the fifteenth day of the seventh month, when ye have gathered in the fruits of the land, ye shall keep the feast of Jehovah seven days: on the first day shall be a solemn rest, and on the eighth day shall be a solemn rest.

Leviticus 23:40 And ye shall take you on the first day the fruit of goodly trees, branches of palm-trees, and boughs of thick trees, and willows of the brook; and ye shall rejoice before Jehovah your God seven days.

Leviticus 23:41 And ye shall keep it a feast unto Jehovah seven days in the year: it is a statute for ever throughout your generations; ye shall keep it in the seventh month.

Leviticus 23:42 Ye shall dwell in booths seven days; all that are home-born in Israel shall dwell in booths;

Leviticus 23:43 that your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am Jehovah your God.

Leviticus 23:44 And Moses declared unto the children of Israel the set feasts of Jehovah.

Leviticus 24:1 And Jehovah spake unto Moses, saying,

Leviticus 24:2 Command the children of Israel, that they bring unto thee pure olive oil beaten for the light, to cause a lamp to burn continually.

Leviticus 24:3 Without the veil of the testimony, in the tent of meeting, shall Aaron keep it in order from evening to morning before Jehovah continually: it shall be a statute for ever throughout your generations.

Leviticus 24:4 He shall keep in order the lamps upon the pure candlestick before Jehovah continually.

Leviticus 24:5 And thou shalt take fine flour, and bake twelve cakes thereof: two tenth parts [of an ephah] shall be in one cake.

Leviticus 24:6 And thou shalt set them in two rows, six on a row, upon the pure table before Jehovah.

Leviticus 24:7 And thou shalt put pure frankincense upon each row, that it may be to the bread for a memorial, even an offering made by fire unto Jehovah.

Leviticus 24:8 Every sabbath day he shall set it in order before Jehovah continually; it is on the behalf of the children of Israel, an everlasting covenant.

Leviticus 24:9 And it shall be for Aaron and his sons; and they shall eat it in a holy place: for it is most holy unto him of the offerings of Jehovah made by fire by a perpetual statute.

Leviticus 24:10 And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel; and the son of the Israelitish woman and a man of Israel strove together in the camp:

Leviticus 24:11 and the son of the Israelitish woman blasphemed the Name, and cursed; and they brought him unto Moses. And his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.

Leviticus 24:12 And they put him in ward, that it might be declared unto them at the mouth of Jehovah.

Leviticus 24:13 And Jehovah spake unto Moses, saying,

Leviticus 24:14 Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

Leviticus 24:15 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

Leviticus 24:16 And he that blasphemeth the name of Jehovah, he shall surely be put to death; all the congregation shall certainly stone him: as well the sojourner, as the home-born, when he blasphemeth the name [of Jehovah], shall be put to death.

Leviticus 24:17 And he that smiteth any man mortally shall surely be put to death.

Leviticus 24:18 And he that smiteth a beast mortally shall make it good, life for life.

Leviticus 24:19 And if a man cause a blemish in his neighbor; as he hath done, so shall it be done to him:

Leviticus 24:20 breach for breach, eye for eye, tooth for tooth; as he hath caused a blemish in a man, so shall it be rendered unto him.

Leviticus 24:21 And he that killeth a beast shall make it good: and he that killeth a man shall be put to death.

Leviticus 24:22 Ye shall have one manner of law, as well for the sojourner, as for the home-born: for I am Jehovah your God.

Leviticus 24:23 And Moses spake to the children of Israel; and they brought forth him that had cursed out of the camp, and stoned him with stones. And the children of Israel did as Jehovah commanded Moses.

Leviticus 25:1 And Jehovah spake unto Moses in mount Sinai, saying,

Leviticus 25:2 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto Jehovah.

Leviticus 25:3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruits thereof;

Leviticus 25:4 but in the seventh year shall be a sabbath of solemn rest for the land, a sabbath unto Jehovah: thou shalt neither sow thy field, nor prune thy vineyard.

Leviticus 25:5 That which groweth of itself of thy harvest thou shalt not reap, and the grapes of thy undressed vine thou shalt not gather: it shall be a year of solemn rest for the land.

Leviticus 25:6 And the sabbath of the land shall be for food for you; for thee, and for thy servant and for thy maid, and for thy hired servant and for thy stranger, who sojourn with thee.

Leviticus 25:7 And for thy cattle, and for the beasts that are in thy land, shall all the increase thereof be for food.

Leviticus 25:8 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and there shall be unto thee the days of seven sabbaths of years, even forty and nine years.

Leviticus 25:9 Then shalt thou send abroad the loud trumpet on the tenth day of the seventh month; in the day of atonement shall ye send abroad the trumpet throughout all your land.

Leviticus 25:10 And ye shall hallow the fiftieth year, and proclaim liberty throughout the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

Leviticus 25:11 A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of the undressed vines.

Leviticus 25:12 For it is a jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the field.

Leviticus 25:13 In this year of jubilee ye shall return every man unto his possession.

Leviticus 25:14 And if thou sell aught unto thy neighbor, or buy of thy neighbor's hand, ye shall not wrong one another.

Leviticus 25:15 According to the number of years after the jubilee thou shalt buy of thy neighbor, [and] according unto the number of years of the crops he shall sell unto thee.

Leviticus 25:16 According to the multitude of the years thou shalt increase the price thereof, and according to the fewness of the years thou shalt diminish the price of it; for the number of the crops doth he sell unto thee.

Leviticus 25:17 And ye shall not wrong one another; but thou shalt fear thy God: for I am Jehovah your God.

Leviticus 25:18 Wherefore ye shall do my statutes, and keep mine ordinances and do them; and ye shall dwell in the land in safety.

Leviticus 25:19 And the land shall yield its fruit, and ye shall eat your fill, and dwell therein in safety.

Leviticus 25:20 And if ye shall say, What shall we eat the seventh year? Behold, we shall not sow, nor gather in our increase;

Leviticus 25:21 then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for the three years.

Leviticus 25:22 And ye shall sow the eighth year, and eat of the fruits, the old store; until the ninth year, until its fruits come in, ye shall eat the old store.

Leviticus 25:23 And the land shall not be sold in perpetuity; for the land is mine: for ye are strangers and sojourners with me.

Leviticus 25:24 And in all the land of your possession ye shall grant a redemption for the land.

Leviticus 25:25 If thy brother be waxed poor, and sell some of his possession, then shall his kinsman that is next unto him come, and shall redeem that which his brother hath sold.

Leviticus 25:26 And if a man have no one to redeem it, and he be waxed rich and find sufficient to redeem it;

Leviticus 25:27 then let him reckon the years of the sale thereof, and restore the overplus unto the man to whom he sold it; and he shall return unto his possession.

Leviticus 25:28 But if he be not able to get it back for himself, then that which he hath sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

Leviticus 25:29 And if a man sell a dwelling-house in a walled city, then he may redeem it within a whole year after it is sold; for a full year shall he have the right of redemption.

Leviticus 25:30 And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be made sure in perpetuity to him that bought it, throughout his generations: it shall not go out in the jubilee.

Leviticus 25:31 But the houses of the villages which have no wall round about them shall be reckoned with the fields of the country: they may be redeemed, and they shall go out in the jubilee.

Leviticus 25:32 Nevertheless the cities of the Levites, the houses of the cities of their possession, may the Levites redeem at any time.

Leviticus 25:33 And if one of the Levites redeem, then the house that was sold, and the city of his possession, shall go out in the jubilee; for the houses of the cities of the Levites are their possession among the children of Israel.

Leviticus 25:34 But the field of the suburbs of their cities may not be sold; for it is their perpetual possession.

Leviticus 25:35 And if thy brother be waxed poor, and his hand fail with thee; then thou shalt uphold him: [as] a stranger and a sojourner shall he live with thee.

Leviticus 25:36 Take thou no interest of him or increase, but fear thy God; that thy brother may live with thee.

Leviticus 25:37 Thou shalt not give him thy money upon interest, nor give him thy victuals for increase.

Leviticus 25:38 I am Jehovah your God, who brought you forth out of the land of Egypt, to give you the land of Canaan, [and] to be your God.

Leviticus 25:39 And if thy brother be waxed poor with thee, and sell himself unto thee; thou shalt not make him to serve as a bond-servant.

Leviticus 25:40 As a hired servant, and as a sojourner, he shall be with thee; he shall serve with thee unto the year of jubilee:

Leviticus 25:41 then shall he go out from thee, he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

Leviticus 25:42 For they are my servants, whom I brought forth out of the land of Egypt: they shall not be sold as bondmen.

Leviticus 25:43 Thou shalt not rule over him with rigor, but shalt fear thy God.

Leviticus 25:44 And as for thy bondmen, and thy bondmaids, whom thou shalt have; of the nations that are round about you, of them shall ye buy bondmen and bondmaids.

Leviticus 25:45 Moreover of the children of the strangers that sojourn among you, of them shall ye buy, and of their families that are with you, which they have begotten in your land: and they shall be your possession.

Leviticus 25:46 And ye shall make them an inheritance for your children after you, to hold for a possession; of them shall ye take your bondmen for ever: but over your brethren the children of Israel ye shall not rule, one over another, with rigor.

Leviticus 25:47 And if a stranger or sojourner with thee be waxed rich, and thy brother be waxed poor beside him, and sell himself unto the stranger [or] sojourner with thee, or to the stock of the stranger's family;

Leviticus 25:48 after that he is sold he may be redeemed: one of his brethren may redeem him;

Leviticus 25:49 or his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be waxed rich, he may redeem himself.

Leviticus 25:50 And he shall reckon with him that bought him from the year that he sold himself to him unto the year of jubilee: and the price of his sale shall be according unto the number of years; according to the time of a hired servant shall he be with him.

Leviticus 25:51 If there be yet many years, according unto them he shall give back the price of his redemption out of the money that he was bought for.

Leviticus 25:52 And if there remain but few years unto the year of jubilee, then he shall reckon with him; according unto his years shall he give back the price of his redemption.

Leviticus 25:53 As a servant hired year by year shall he be with him: he shall not rule with rigor over him in thy sight.

Leviticus 25:54 And if he be not redeemed by these [means], then he shall go out in the year of jubilee, he, and his children with him.

Leviticus 25:55 For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am Jehovah your God.

Leviticus 26:1 Ye shall make you no idols, neither shall ye rear you up a graven image, or a pillar, neither shall ye place any figured stone in your land, to bow down unto it: for I am Jehovah your God.

Leviticus 26:2 Ye shall keep my sabbaths, and reverence my sanctuary: I am Jehovah.

Leviticus 26:3 If ye walk in my statutes, and keep my commandments, and do them;

Leviticus 26:4 then I will give your rains in their season, and the land shall yield its increase, and the trees of the field shall yield their fruit.

Leviticus 26:5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time; and ye shall eat your bread to the full, and dwell in your land safely.

Leviticus 26:6 And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will cause evil beasts to cease out of the land, neither shall the sword go through your land.

Leviticus 26:7 And ye shall chase your enemies, and they shall fall before you by the sword.

Leviticus 26:8 And five of you shall chase a hundred, and a hundred of you shall chase ten thousand; and your enemies shall fall before you by the sword.

Leviticus 26:9 And I will have respect unto you, and make you fruitful, and multiply you, and will establish my covenant with you.

Leviticus 26:10 And ye shall eat old store long kept, and ye shall bring forth the old because of the new.

Leviticus 26:11 And I will set my tabernacle among you: and my soul shall not abhor you.

Leviticus 26:12 And I will walk among you, and will be your God, and ye shall be my people.

Leviticus 26:13 I am Jehovah your God, who brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bars of your yoke, and made you go upright.

Leviticus 26:14 But if ye will not hearken unto me, and will not do all these commandments;

Leviticus 26:15 and if ye shall reject my statutes, and if your soul abhor mine ordinances, so that ye will not do all my commandments, but break my covenant;

Leviticus 26:16 I also will do this unto you: I will appoint terror over you, even consumption and fever, that shall consume the eyes, and make the soul to pine away; and ye shall sow your seed in vain, for your enemies shall eat it.

Leviticus 26:17 And I will set my face against you, and ye shall be smitten before your enemies: they that hate you shall rule over you; and ye shall flee when none pursueth you.

Leviticus 26:18 And if ye will not yet for these things hearken unto me, then I will chastise you seven times more for your sins.

Leviticus 26:19 And I will break the pride of your power: and I will make your heaven as iron, and your earth as brass;

Leviticus 26:20 and your strength shall be spent in vain; for your land shall not yield its increase, neither shall the trees of the land yield their fruit.

Leviticus 26:21 And if ye walk contrary unto me, and will not hearken unto me, I will bring seven times more plagues upon you according to your sins.

Leviticus 26:22 And I will send the beast of the field among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your ways shall become desolate.

Leviticus 26:23 And if by these things ye will not be reformed unto me, but will walk contrary unto me;

Leviticus 26:24 then will I also walk contrary unto you; and I will smite you, even I, seven times for your sins.

Leviticus 26:25 And I will bring a sword upon you, that shall execute the vengeance of the covenant; and ye shall be gathered together within your cities: and I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

Leviticus 26:26 When I break your staff of bread, ten women shall bake your bread in one oven, and they shall deliver your bread again by weight: and ye shall eat, and not be satisfied.

Leviticus 26:27 And if ye will not for all this hearken unto me, but walk contrary unto me;

Leviticus 26:28 then I will walk contrary unto you in wrath; and I also will chastise you seven times for your sins.

Leviticus 26:29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

Leviticus 26:30 And I will destroy your high places, and cut down your sun-images, and cast your dead bodies upon the bodies of your idols; and my soul shall abhor you.

Leviticus 26:31 And I will make your cities a waste, and will bring your sanctuaries unto desolation, and I will not smell the savor of your sweet odors.

Leviticus 26:32 And I will bring the land into desolation; and your enemies that dwell therein shall be astonished at it.

Leviticus 26:33 And you will I scatter among the nations, and I will draw out the sword after you: and your land shall be a desolation, and your cities shall be a waste.

Leviticus 26:34 Then shall the land enjoy its sabbaths, as long as it lieth desolate, and ye are in your enemies' land; even then shall the land rest, and enjoy its sabbaths.

Leviticus 26:35 As long as it lieth desolate it shall have rest, even the rest which it had not in your sabbaths, when ye dwelt upon it.

Leviticus 26:36 And as for them that are left of you, I will send a faintness into their heart in the lands of their enemies: and the sound of a driven leaf shall chase them; and they shall flee, as one fleeth from the sword; and they shall fall when none pursueth.

Leviticus 26:37 And they shall stumble one upon another, as it were before the sword, when none pursueth: and ye shall have no power to stand before your enemies.

Leviticus 26:38 And ye shall perish among the nations, and the land of your enemies shall eat you up.

Leviticus 26:39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

Leviticus 26:40 And they shall confess their iniquity, and the iniquity of their fathers, in their trespass which they trespassed against me, and also that, because they walked contrary unto me,

Leviticus 26:41 I also walked contrary unto them, and brought them into the land of their enemies: if then their uncircumcised heart be humbled, and they then accept of the punishment of their iniquity;

Leviticus 26:42 then will I remember my covenant with Jacob; and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

Leviticus 26:43 The land also shall be left by them, and shall enjoy its sabbaths, while it lieth desolate without them: and they shall accept of the punishment of their iniquity; because, even because they rejected mine ordinances, and their soul abhorred my statutes.

Leviticus 26:44 And yet for all that, when they are in the land of their enemies, I will not reject them, neither will I abhor them, to destroy them utterly, and to break my covenant with them; for I am Jehovah their God;

Leviticus 26:45 but I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the nations, that I might be their God: I am Jehovah.

Leviticus 26:46 These are the statutes and ordinances and laws, which Jehovah made between him and the children of Israel in mount Sinai by Moses.

Leviticus 27:1 And Jehovah spake unto Moses, saying,

Leviticus 27:2 Speak unto the children of Israel, and say unto them, When a man shall accomplish a vow, the persons shall be for Jehovah by thy estimation.

Leviticus 27:3 And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

Leviticus 27:4 And if it be a female, then thy estimation shall be thirty shekels.

Leviticus 27:5 And if it be from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

Leviticus 27:6 And if it be from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver.

Leviticus 27:7 And if it be from sixty years old and upward; if it be a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

Leviticus 27:8 But if he be poorer than thy estimation, then he shall be set before the priest, and the priest shall value him; according to the ability of him that vowed shall the priest value him.

Leviticus 27:9 And if it be a beast, whereof men offer an oblation unto Jehovah, all that any man giveth of such unto Jehovah shall be holy.

Leviticus 27:10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then both it and that for which it is changed shall be holy.

Leviticus 27:11 And if it be any unclean beast, of which they do not offer an oblation unto Jehovah, then he shall set the beast before the priest;

Leviticus 27:12 and the priest shall value it, whether it be good or bad: as thou the priest valuest it, so shall it be.

Leviticus 27:13 But if he will indeed redeem it, then he shall add the fifth part thereof unto thy estimation.

Leviticus 27:14 And when a man shall sanctify his house to be holy unto Jehovah, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

Leviticus 27:15 And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his.

Leviticus 27:16 And if a man shall sanctify unto Jehovah part of the field of his possession, then thy estimation shall be according to the sowing thereof: the sowing of a homer of barley [shall be valued] at fifty shekels of silver.

Leviticus 27:17 If he sanctify his field from the year of jubilee, according to thy estimation it shall stand.

Leviticus 27:18 But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain unto the year of jubilee; and an abatement shall be made from thy estimation.

Leviticus 27:19 And if he that sanctified the field will indeed redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him.

Leviticus 27:20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more:

Leviticus 27:21 but the field, when it goeth out in the jubilee, shall be holy unto Jehovah, as a field devoted; the possession thereof shall be the priest's.

Leviticus 27:22 And if he sanctify unto Jehovah a field which he hath bought, which is not of the field of his possession;

Leviticus 27:23 then the priest shall reckon unto him the worth of thy estimation unto the year of jubilee: and he shall give thine estimation in that day, as a holy thing unto Jehovah.

Leviticus 27:24 In the year of jubilee the field shall return unto him of whom it was bought, even to him to whom the possession of the land belongeth.

Leviticus 27:25 And all thy estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel.

Leviticus 27:26 Only the firstling among beasts, which is made a firstling to Jehovah, no man shall sanctify it; whether it be ox or sheep, it is Jehovah's.

Leviticus 27:27 And if it be of an unclean beast, then he shall ransom it according to thine estimation, and shall add unto it the fifth part thereof: or if it be not redeemed, then it shall be sold according to thy estimation.

Leviticus 27:28 Notwithstanding, no devoted thing, that a man shall devote unto Jehovah of all that he hath, whether of man or beast, or of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto Jehovah.

Leviticus 27:29 No one devoted, that shall be devoted from among men, shall be ransomed; he shall surely be put to death.

Leviticus 27:30 And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is Jehovah's: it is holy unto Jehovah.

Leviticus 27:31 And if a man will redeem aught of his tithe, he shall add unto it the fifth part thereof.

Leviticus 27:32 And all the tithe of the herd or the flock, whatsoever passeth under the rod, the tenth shall be holy unto Jehovah.

Leviticus 27:33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and that for which it is changed shall be holy; it shall not be redeemed.

Leviticus 27:34 These are the commandments, which Jehovah commanded Moses for the children of Israel in mount Sinai.

Numbers

1:1 And Jehovah spake unto Moses in the wilderness of Sinai, in the tent of meeting, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,

Numbers 1:2 Take ye the sum of all the congregation of the children of Israel, by their families, by their fathers' houses, according to the number of the names, every male, by their polls;

Numbers 1:3 from twenty years old and upward, all that are able to go forth to war in Israel, thou and Aaron shall number them by their hosts.

Numbers 1:4 And with you there shall be a man of every tribe; every one head of his fathers' house.

Numbers 1:5 And these are the names of the men that shall stand with you. Of Reuben: Elizur the son of Shedeur.

Numbers 1:6 Of Simeon: Shelumiel the son of Zurishaddai.

Numbers 1:7 Of Judah: Nahshon the son of Amminadab.

Numbers 1:8 Of Issachar: Nethanel the son of Zuar.

Numbers 1:9 Of Zebulun: Eliab the son of Helon.

Numbers 1:10 Of the children of Joseph: Of Ephraim: Elishama the son of Ammihud. Of Manasseh: Gamaliel the son of Pedahzur.

Numbers 1:11 Of Benjamin: Abidan the son of Gideoni.

Numbers 1:12 Of Dan: Ahiezer the son of Ammishaddai.

Numbers 1:13 Of Asher: Pagiel the son of Ochran.

Numbers 1:14 Of Gad: Eliasaph the son of Deuel.

Numbers 1:15 Of Naphtali: Ahira the son of Enan.

Numbers 1:16 These are they that were called of the congregation, the princes of the tribes of their fathers; they were the heads of the thousands of Israel.

Numbers 1:17 And Moses and Aaron took these men that are mentioned by name:

Numbers 1:18 And they assembled all the congregation together on the first day of the second month; and they declared their pedigrees after their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, by their polls.

Numbers 1:19 As Jehovah commanded Moses, so he numbered them in the wilderness of Sinai.

Numbers 1:20 And the children of Reuben, Israel's first-born, their generations, by their families, by their fathers' houses, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

Numbers 1:21 those that were numbered of them, of the tribe of Reuben, were forty and six thousand and five hundred.

Numbers 1:22 Of the children of Simeon, their generations, by their families, by their fathers’ houses, those that were numbered thereof, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

Numbers 1:23 those that were numbered of them, of the tribe of Simeon, were fifty and nine thousand and three hundred.

Numbers 1:24 Of the children of Gad, their generations, by their families, by their fathers’ houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:25 those that were numbered of them, of the tribe of Gad, were forty and five thousand six hundred and fifty.

Numbers 1:26 Of the children of Judah, their generations, by their families, by their fathers’ houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:27 those that were numbered of them, of the tribe of Judah, were threescore and fourteen thousand and six hundred.

Numbers 1:28 Of the children of Issachar, their generations, by their families, by their fathers’ houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:29 those that were numbered of them, of the tribe of Issachar, were fifty and four thousand and four hundred.

Numbers 1:30 Of the children of Zebulun, their generations, by their families, by their fathers’ houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:31 those that were numbered of them, of the tribe of Zebulun, were fifty and seven thousand and four hundred.

Numbers 1:32 Of the children of Joseph, [namely], of the children of Ephraim, their generations, by their families, by their fathers’ houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:33 those that were numbered of them, of the tribe of Ephraim, were forty thousand and five hundred.

Numbers 1:34 Of the children of Manasseh, their generations, by their families, by their fathers’ houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:35 those that were numbered of them, of the tribe of Manasseh, were thirty and two thousand and two hundred.

Numbers 1:36 Of the children of Benjamin, their generations, by their families, by their fathers’ houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:37 those that were numbered of them, of the tribe of Benjamin, were thirty and five thousand and four hundred.

Numbers 1:38 Of the children of Dan, their generations, by their families, by their fathers’ houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:39 those that were numbered of them, of the tribe of Dan, were threescore and two thousand and seven hundred.

Numbers 1:40 Of the children of Asher, their generations, by their families, by their fathers’ houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:41 those that were numbered of them, of the tribe of Asher, were forty and one thousand and five hundred.

Numbers 1:42 Of the children of Naphtali, their generations, by their families, by their fathers’ houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:43 those that were numbered of them, of the tribe of Naphtali, were fifty and three thousand and four hundred.

Numbers 1:44 These are they that were numbered, whom Moses and Aaron numbered, and the princes of Israel, being twelve men: they were each one for his fathers’ house.

Numbers 1:45 So all they that were numbered of the children of Israel by their fathers’ houses, from twenty years old and upward, all that were able to go forth to war in Israel;

Numbers 1:46 even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.

Numbers 1:47 But the Levites after the tribe of their fathers were not numbered among them.

Numbers 1:48 For Jehovah spake unto Moses, saying,

Numbers 1:49 Only the tribe of Levi thou shalt not number, neither shalt thou take the sum of them among the children of Israel;

Numbers 1:50 but appoint thou the Levites over the tabernacle of the testimony, and over all the furniture thereof, and over all that belongeth to it: they shall bear the tabernacle, and all the furniture thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

Numbers 1:51 And when the tabernacle setteth forward, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

Numbers 1:52 And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, according to their hosts.

Numbers 1:53 But the Levites shall encamp round about the tabernacle of the testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of the testimony.

Numbers 1:54 Thus did the children of Israel; according to all that Jehovah commanded Moses, so did they.

Numbers 2:1 And Jehovah spake unto Moses and unto Aaron, saying,

Numbers 2:2 The children of Israel shall encamp every man by his own standard, with the ensigns of their fathers' houses: over against the tent of meeting shall they encamp round about.

Numbers 2:3 And those that encamp on the east side toward the sunrising shall be they of the standard of the camp of Judah, according to their hosts: and the prince of the children of Judah shall be Nahshon the son of Amminadab.

Numbers 2:4 And his host, and those that were numbered of them, were threescore and fourteen thousand and six hundred.

Numbers 2:5 And those that encamp next unto him shall be the tribe of Issachar: and the prince of the children of Issachar shall be Nethanel the son of Zuar.

Numbers 2:6 And his host, and those that were numbered thereof, were fifty and four thousand and four hundred.

Numbers 2:7 [And] the tribe of Zebulun: and the prince of the children of Zebulun shall be Eliab the son of Helon.

Numbers 2:8 And his host, and those that were numbered thereof, were fifty and seven thousand and four hundred.

Numbers 2:9 All that were numbered of the camp of Judah were a hundred thousand and fourscore thousand and six thousand and four hundred, according to their hosts. They shall set forth first.

Numbers 2:10 On the south side shall be the standard of the camp of Reuben according to their hosts: and the prince of the children of Reuben shall be Elizur the son of Shedeur.

Numbers 2:11 And his host, and those that were numbered thereof, were forty and six thousand and five hundred.

Numbers 2:12 And those that encamp next unto him shall be the tribe of Simeon: and the prince of the children of Simeon shall be Shelumiel the son of Zurishaddai.

Numbers 2:13 And his host, and those that were numbered of them, were fifty and nine thousand and three hundred.

Numbers 2:14 And the tribe of Gad: and the prince of the children of Gad shall be Eliasaph the son of Reuel.

Numbers 2:15 And his host, and those that were numbered of them, were forty and five thousand and six hundred and fifty.

Numbers 2:16 All that were numbered of the camp of Reuben were a hundred thousand and fifty and one thousand and four hundred and fifty, according to their hosts. And they shall set forth second.

Numbers 2:17 Then the tent of meeting shall set forward, with the camp of the Levites in the midst of the camps: as they encamp, so shall they set forward, every man in his place, by their standards.

Numbers 2:18 On the west side shall be the standard of the camp of Ephraim according to their hosts: and the prince of the children of Ephraim shall be Elishama the son of Ammihud.

Numbers 2:19 And his host, and those that were numbered of them, were forty thousand and five hundred.

Numbers 2:20 And next unto him shall be the tribe of Manasseh: and the prince of the children of Manasseh shall be Gamaliel the son of Pedahzur.

Numbers 2:21 And his host, and those that were numbered of them, were thirty and two thousand and two hundred.

Numbers 2:22 And the tribe of Benjamin: and the prince of the children of Benjamin shall be Abidan the son of Gideoni.

Numbers 2:23 And his host, and those that were numbered of them, were thirty and five thousand and four hundred.

Numbers 2:24 All that were numbered of the camp of Ephraim were a hundred thousand and eight thousand and a hundred, according to their hosts. And they shall set forth third.

Numbers 2:25 On the north side shall be the standard of the camp of Dan according to their hosts: and the prince of the children of Dan shall be Ahiezer the son of Ammishaddai.

Numbers 2:26 And his host, and those that were numbered of them, were threescore and two thousand and seven hundred.

Numbers 2:27 And those that encamp next unto him shall be the tribe of Asher: and the prince of the children of Asher shall be Pagiel the son of Ochran.

Numbers 2:28 And his host, and those that were numbered of them, were forty and one thousand and five hundred.

Numbers 2:29 And the tribe of Naphtali: and the prince of the children of Naphtali shall be Ahira the son of Enan.

Numbers 2:30 And his host, and those that were numbered of them, were fifty and three thousand and four hundred.

Numbers 2:31 All that were numbered of the camp of Dan were a hundred thousand and fifty and seven thousand and six hundred. They shall set forth hindmost by their standards.

Numbers 2:32 These are they that were numbered of the children of Israel by their fathers’ houses: all that were numbered of the camps according to their hosts were six hundred thousand and three thousand and five hundred and fifty.

Numbers 2:33 But the Levites were not numbered among the children of Israel; as Jehovah commanded Moses.

Numbers 2:34 Thus did the children of Israel; according to all that Jehovah commanded Moses, so they encamped by their standards, and so they set forward, every one by their families, according to their fathers’ houses.

Numbers 3:1 Now these are the generations of Aaron and Moses in the day that Jehovah spake with Moses in mount Sinai.

Numbers 3:2 And these are the names of the sons of Aaron: Nadab the first-born, and Abihu, Eleazar, and Ithamar.

Numbers 3:3 These are the names of the sons of Aaron, the priests that were anointed, whom he consecrated to minister in the priest’s office.

Numbers 3:4 And Nadab and Abihu died before Jehovah, when they offered strange fire before Jehovah, in the wilderness of Sinai, and they had no children; and Eleazar and Ithamar ministered in the priest’s office in the presence of Aaron their father.

Numbers 3:5 And Jehovah spake unto Moses, saying,

Numbers 3:6 Bring the tribe of Levi near, and set them before Aaron the priest, that they may minister unto him.

Numbers 3:7 And they shall keep his charge, and the charge of the whole congregation before the tent of meeting, to do the service of the tabernacle.

Numbers 3:8 And they shall keep all the furniture of the tent of meeting, and the charge of the children of Israel, to do the service of the tabernacle.

Numbers 3:9 And thou shalt give the Levites unto Aaron and to his sons: they are wholly given unto him on the behalf of the children of Israel.

Numbers 3:10 And thou shalt appoint Aaron and his sons, and they shall keep their priesthood: and the stranger that cometh nigh shall be put to death.

Numbers 3:11 And Jehovah spake unto Moses, saying,

Numbers 3:12 And I, behold, I have taken the Levites from among the children of Israel instead of all the first-born that openeth the womb among the children of Israel; and the Levites shall be mine:

Numbers 3:13 for all the first-born are mine; on the day that I smote all the first-born in the land of Egypt I hallowed unto me all the first-born in Israel, both man and beast; mine they shall be: I am Jehovah.

Numbers 3:14 And Jehovah spake unto Moses in the wilderness of Sinai, saying,

Numbers 3:15 Number the children of Levi by their fathers' houses, by their families: every male from a month old and upward shalt thou number them.

Numbers 3:16 And Moses numbered them according to the word of Jehovah, as he was commanded.

Numbers 3:17 And these were the sons of Levi by their names: Gershon, and Kohath, and Merari.

Numbers 3:18 And these are the names of the sons of Gershon by their families: Libni and Shimei.

Numbers 3:19 And the sons of Kohath by their families: Amram, and Izhar, Hebron, and Uzziel.

Numbers 3:20 And the sons of Merari by their families: Mahli and Mushi. These are the families of the Levites according to their fathers' houses.

Numbers 3:21 Of Gershon was the family of the Libnites, and the family of the Shimeites: these are the families of the Gershonites.

Numbers 3:22 Those that were numbered of them, according to the number of all the males, from a month old and upward, even those that were numbered of them were seven thousand and five hundred.

Numbers 3:23 The families of the Gershonites shall encamp behind the tabernacle westward.

Numbers 3:24 And the prince of the fathers' house of the Gershonites shall be Eliasaph the son of Lael.

Numbers 3:25 And the charge of the sons of Gershon in the tent of meeting shall be the tabernacle, and the Tent, the covering thereof, and the screen for the door of the tent of meeting,

Numbers 3:26 and the hangings of the court, and the screen for the door of the court, which is by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

Numbers 3:27 And of Kohath was the family of the Amramites, and the family of the Izharites, and the family of the Hebronites, and the family of the Uzzielites: these are the families of the Kohathites.

Numbers 3:28 According to the number of all the males, from a month old and upward, there were eight thousand and six hundred, keeping the charge of the sanctuary.

Numbers 3:29 The families of the sons of Kohath shall encamp on the side of the tabernacle southward.

Numbers 3:30 And the prince of the fathers' house of the families of the Kohathites shall be Elizaphan the son of Uzziel.

Numbers 3:31 And their charge shall be the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the screen, and all the service thereof.

Numbers 3:32 And Eleazar the son of Aaron the priest shall be prince of the princes of the Levites, [and have] the oversight of them that keep the charge of the sanctuary.

Numbers 3:33 Of Merari was the family of the Mahlites, and the family of the Mushites: these are the families of Merari.

Numbers 3:34 And those that were numbered of them, according to the number of all the males, from a month old and upward, were six thousand and two hundred.

Numbers 3:35 And the prince of the fathers' house of the families of Merari was Zuriel the son of Abihail: they shall encamp on the side of the tabernacle northward.

Numbers 3:36 And the appointed charge of the sons of Merari shall be the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the instruments thereof, and all the service thereof,

Numbers 3:37 and the pillars of the court round about, and their sockets, and their pins, and their cords.

Numbers 3:38 And those that encamp before the tabernacle eastward, before the tent of meeting toward the sunrising, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

Numbers 3:39 All that were numbered of the Levites, whom Moses and Aaron numbered at the commandment of Jehovah, by their families, all the males from a month old and upward, were twenty and two thousand.

Numbers 3:40 And Jehovah said unto Moses, Number all the first-born males of the children of Israel from a month old and upward, and take the number of their names.

Numbers 3:41 And thou shalt take the Levites for me (I am Jehovah) instead of all the first-born among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel:

Numbers 3:42 and Moses numbered, as Jehovah commanded him, all the first-born among the children of Israel.

Numbers 3:43 And all the first-born males according to the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

Numbers 3:44 And Jehovah spake unto Moses, saying,

Numbers 3:45 Take the Levites instead of all the first-born among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I am Jehovah.

Numbers 3:46 And for the redemption of the two hundred and threescore and thirteen of the first-born of the children of Israel, that are over and above [the number of] the Levites,

Numbers 3:47 thou shalt take five shekels apiece by the poll; after the shekel of the sanctuary shalt thou take them (the shekel is twenty gerahs):

Numbers 3:48 and thou shalt give the money, wherewith the odd number of them is redeemed, unto Aaron and to his sons.

Numbers 3:49 And Moses took the redemption-money from them that were over and above them that were redeemed by the Levites;

Numbers 3:50 from the first-born of the children of Israel took he the money, a thousand three hundred and threescore and five [shekels], after the shekel of the sanctuary:

Numbers 3:51 and Moses gave the redemption-money unto Aaron and to his sons, according to the word of Jehovah, as Jehovah commanded Moses.

Numbers 4:1 And Jehovah spake unto Moses and unto Aaron, saying,

Numbers 4:2 Take the sum of the sons of Kohath from among the sons of Levi, by their families, by their fathers' houses,

Numbers 4:3 from thirty years old and upward even until fifty years old, all that enter upon the service, to do the work in the tent of meeting.

Numbers 4:4 This is the service of the sons of Kohath in the tent of meeting, [about] the most holy things:

Numbers 4:5 when the camp setteth forward, Aaron shall go in, and his sons, and they shall take down the veil of the screen, and cover the ark of the testimony with it,

Numbers 4:6 and shall put thereon a covering of sealskin, and shall spread over it a cloth all of blue, and shall put in the staves thereof.

Numbers 4:7 And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls and the cups wherewith to pour out; and the continual bread shall be thereon:

Numbers 4:8 and they shall spread upon them a cloth of scarlet, and cover the same with a covering of sealskin, and shall put in the staves thereof.

Numbers 4:9 And they shall take a cloth of blue, and cover the candlestick of the light, and its lamps, and its snuffers, and its snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:

Numbers 4:10 and they shall put it and all the vessels thereof within a covering of sealskin, and shall put it upon the frame.

Numbers 4:11 And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of sealskin, and shall put in the staves thereof:

Numbers 4:12 and they shall take all the vessels of ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of sealskin, and shall put them on the frame.

Numbers 4:13 And they shall take away the ashes from the altar, and spread a purple cloth thereon:

Numbers 4:14 and they shall put upon it all the vessels thereof, wherewith they minister about it, the firepans, the flesh-hooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of sealskin, and put in the staves thereof.

Numbers 4:15 And when Aaron and his sons have made an end of covering the sanctuary, and all the furniture of the sanctuary, as the camp is set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch the sanctuary, lest they die. These things are the burden of the sons of Kohath in the tent of meeting.

Numbers 4:16 And the charge of Eleazar the son of Aaron the priest shall be the oil for the light, and the sweet incense, and the continual meal-offering, and the anointing oil, the charge of all the tabernacle, and of all that therein is, the sanctuary, and the furniture thereof.

Numbers 4:17 And Jehovah spake unto Moses and unto Aaron, saying,

Numbers 4:18 Cut ye not off the tribe of the families of the Kohathites from among the Levites;

Numbers 4:19 but thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden;

Numbers 4:20 but they shall not go in to see the sanctuary even for a moment, lest they die.

Numbers 4:21 And Jehovah spake unto Moses, saying,

Numbers 4:22 Take the sum of the sons of Gershon also, by their fathers' houses, by their families;

Numbers 4:23 from thirty years old and upward until fifty years old shalt thou number them; all that enter in to wait upon the service, to do the work in the tent of meeting.

Numbers 4:24 This is the service of the families of the Gershonites, in serving and in bearing burdens:

Numbers 4:25 they shall bear the curtains of the tabernacle, and the tent of meeting, its covering, and the covering of sealskin that is above upon it, and the screen for the door of the tent of meeting,

Numbers 4:26 and the hangings of the court, and the screen for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and whatsoever shall be done with them: therein shall they serve.

Numbers 4:27 At the commandment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burden, and in all their service; and ye shall appoint unto them in charge all their burden.

Numbers 4:28 This is the service of the families of the sons of the Gershonites in the tent of meeting: and their charge shall be under the hand of Ithamar the son of Aaron the priest.

Numbers 4:29 As for the sons of Merari, thou shalt number them by their families, by their fathers' houses;

Numbers 4:30 from thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth upon the service, to do the work of the tent of meeting.

Numbers 4:31 And this is the charge of their burden, according to all their service in the tent of meeting: the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof,

Numbers 4:32 and the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall appoint the instruments of the charge of their burden.

Numbers 4:33 This is the service of the families of the sons of Merari, according to all their service, in the tent of meeting, under the hand of Ithamar the son of Aaron the priest.

Numbers 4:34 And Moses and Aaron and the princes of the congregation numbered the sons of the Kohathites by their families, and by their fathers' houses,

Numbers 4:35 from thirty years old and upward even unto fifty years old, every one that entered upon the service, for work in the tent of meeting:

Numbers 4:36 and those that were numbered of them by their families were two thousand seven hundred and fifty.

Numbers 4:37 These are they that were numbered of the families of the Kohathites, all that did serve in the tent of meeting, whom Moses and Aaron numbered according to the commandment of Jehovah by Moses.

Numbers 4:38 And those that were numbered of the sons of Gershon, their families, and by their fathers' houses,

Numbers 4:39 from thirty years old and upward even unto fifty years old, every one that entered upon the service, for work in the tent of meeting,

Numbers 4:40 even those that were numbered of them, by their families, by their fathers' houses, were two thousand and six hundred and thirty.

Numbers 4:41 These are they that were numbered of the families of the sons of Gershon, all that did serve in the tent of meeting, whom Moses and Aaron numbered according to the commandment of Jehovah.

Numbers 4:42 And those that were numbered of the families of the sons of Merari, by their families, by their fathers' houses,

Numbers 4:43 from thirty years old and upward even unto fifty years old, every one that entered upon the service, for work in the tent of meeting,

Numbers 4:44 even those that were numbered of them by their families, were three thousand and two hundred.

Numbers 4:45 These are they that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the commandment of Jehovah by Moses.

Numbers 4:46 All those that were numbered of the Levites, whom Moses and Aaron and the princes of Israel numbered, by their families, and by their fathers' houses,

Numbers 4:47 from thirty years old and upward even unto fifty years old, every one that entered in to do the work of service, and the work of bearing burdens in the tent of meeting,

Numbers 4:48 even those that were numbered of them, were eight thousand and five hundred and fourscore.

Numbers 4:49 According to the commandment of Jehovah they were numbered by Moses, every one according to his service, and according to his burden: thus were they numbered of him, as Jehovah commanded Moses.

Numbers 5:1 And Jehovah spake unto Moses, saying,

Numbers 5:2 Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is unclean by the dead:

Numbers 5:3 both male and female shall ye put out, without the camp shall ye put them; that they defile not their camp, in the midst whereof I dwell.

Numbers 5:4 And the children of Israel did so, and put them out without the camp; as Jehovah spake unto Moses, so did the children of Israel.

Numbers 5:5 And Jehovah spake unto Moses, saying,

Numbers 5:6 Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, so as to trespass against Jehovah, and that soul shall be guilty;

Numbers 5:7 then he shall confess his sin which he hath done: and he shall make restitution for his guilt in full, and add unto it the fifth part thereof, and give it unto him in respect of whom he hath been guilty.

Numbers 5:8 But if the man have no kinsman to whom restitution may be made for the guilt, the restitution for guilt which is made unto Jehovah shall be the priest's; besides the ram of the atonement, whereby atonement shall be made for him.

Numbers 5:9 And every heave-offering of all the holy things of the children of Israel, which they present unto the priest, shall be his.

Numbers 5:10 And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

Numbers 5:11 And Jehovah spake unto Moses, saying,

Numbers 5:12 Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,

Numbers 5:13 and a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and there be no witness against her, and she be not taken in the act;

Numbers 5:14 and the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

Numbers 5:15 then shall the man bring his wife unto the priest, and shall bring her oblation for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is a meal-offering of jealousy, a meal-offering of memorial, bringing iniquity to remembrance.

Numbers 5:16 And the priest shall bring her near, and set her before Jehovah:

Numbers 5:17 and the priest shall take holy water in an earthen vessel; and of the dust that is on the floor of the tabernacle the priest shall take, and put it into the water.

Numbers 5:18 And the priest shall set the woman before Jehovah, and let the hair of the woman's head go loose, and put the meal-offering of memorial in her hands, which is the meal-offering of jealousy: and the priest shall have in his hand the water of bitterness that causeth the curse.

Numbers 5:19 And the priest shall cause her to swear, and shall say unto the woman, If no man have lain with thee, and if thou have not gone aside to uncleanness, being under thy husband, be thou free from this water of bitterness that causeth the curse.

Numbers 5:20 But if thou have gone aside, being under thy husband, and if thou be defiled, and some man have lain with thee besides thy husband:

Numbers 5:21 then the priest shall cause the woman to swear with the oath of cursing, and the priest shall say unto the woman, Jehovah make thee a curse and an oath among thy people, when Jehovah doth make thy thigh to fall away, and thy body to swell;

Numbers 5:22 and this water that causeth the curse shall go into thy bowels, and make thy body to swell, and thy thigh to fall away. And the woman shall say, Amen, Amen.

Numbers 5:23 And the priest shall write these curses in a book, and he shall blot them out into the water of bitterness:

Numbers 5:24 and he shall make the woman drink the water of bitterness that causeth the curse; and the water that causeth the curse shall enter into her [and become] bitter.

Numbers 5:25 And the priest shall take the meal-offering of jealousy out of the woman’s hand, and shall wave the meal-offering before Jehovah, and bring it unto the altar:

Numbers 5:26 and the priest shall take a handful of the meal-offering, as the memorial thereof, and burn it upon the altar, and afterward shall make the woman drink the water.

Numbers 5:27 And when he hath made her drink the water, then it shall come to pass, if she be defiled, and have committed a trespass against her husband, that the water that causeth the curse shall enter into her [and become] bitter, and her body shall swell, and her thigh shall fall away: and the woman shall be a curse among her people.

Numbers 5:28 And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

Numbers 5:29 This is the law of jealousy, when a wife, being under her husband, goeth aside, and is defiled;

Numbers 5:30 or when the spirit of jealousy cometh upon a man, and he is jealous of his wife; then shall he set the woman before Jehovah, and the priest shall execute upon her all this law.

Numbers 5:31 And the man shall be free from iniquity, and that woman shall bear her iniquity.

Numbers 6:1 And Jehovah spake unto Moses, saying,

Numbers 6:2 Speak unto the children of Israel, and say unto them, When either man or woman shall make a special vow, the vow of a Nazirite, to separate himself unto Jehovah,

Numbers 6:3 he shall separate himself from wine and strong drink; he shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any juice of grapes, nor eat fresh grapes or dried.

Numbers 6:4 All the days of his separation shall he eat nothing that is made of the grape-vine, from the kernels even to the husk.

Numbers 6:5 All the days of his vow of separation there shall no razor come upon his head: until the days be fulfilled, in which he separateth himself unto Jehovah, he shall be holy; he shall let the locks of the hair of his head grow long.

Numbers 6:6 All the days that he separateth himself unto Jehovah he shall not come near to a dead body.

Numbers 6:7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die; because his separation unto God is upon his head.

Numbers 6:8 All the days of his separation he is holy unto Jehovah.

Numbers 6:9 And if any man die very suddenly beside him, and he defile the head of his separation; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

Numbers 6:10 And on the eighth day he shall bring two turtle-doves, or two young pigeons, to the priest, to the door of the tent of meeting:

Numbers 6:11 and the priest shall offer one for a sin-offering, and the other for a burnt-offering, and make atonement for him, for that he sinned by reason of the dead, and shall hallow his head that same day.

Numbers 6:12 And he shall separate unto Jehovah the days of his separation, and shall bring a he-lamb a year old for a trespass-offering; but the former days shall be void, because his separation was defiled.

Numbers 6:13 And this is the law of the Nazirite, when the days of his separation are fulfilled: he shall be brought unto the door of the tent of meeting:

Numbers 6:14 and he shall offer his oblation unto Jehovah, one he-lamb a year old without blemish for a burnt-offering, and one ewe-lamb a year old without blemish for a sin-offering, and one ram without blemish for peace-offerings,

Numbers 6:15 and a basket of unleavened bread, cakes of fine flour mingled with oil, and unleavened wafers anointed with oil, and their meal-offering, and their drink-offerings.

Numbers 6:16 And the priest shall present them before Jehovah, and shall offer his sin-offering, and his burnt-offering:

Numbers 6:17 and he shall offer the ram for a sacrifice of peace-offerings unto Jehovah, with the basket of unleavened bread: the priest shall offer also the meal-offering thereof, and the drink-offering thereof.

Numbers 6:18 And the Nazirite shall shave the head of his separation at the door of the tent of meeting, and shall take the hair of the head of his separation, and put it on the fire which is under the sacrifice of peace-offerings.

Numbers 6:19 And the priest shall take the boiled shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazirite, after he hath shaven [the head of] his separation;

Numbers 6:20 and the priest shall wave them for a wave-offering before Jehovah; this is holy for the priest, together with the wave-breast and heave-thigh: and after that the Nazirite may drink wine.

Numbers 6:21 This is the law of the Nazirite who voweth, [and of] his oblation unto Jehovah for his separation, besides that which he is able to get: according to his vow which he voweth, so he must do after the law of his separation.

Numbers 6:22 And Jehovah spake unto Moses, saying,

Numbers 6:23 Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel: ye shall say unto them,

Numbers 6:24 Jehovah bless thee, and keep thee:

Numbers 6:25 Jehovah make his face to shine upon thee, and be gracious unto thee:

Numbers 6:26 Jehovah lift up his countenance upon thee, and give thee peace.

Numbers 6:27 So shall they put my name upon the children of Israel; and I will bless them.

Numbers 7:1 And it came to pass on the day that Moses had made an end of setting up the tabernacle, and had anointed it and sanctified it, and all the furniture thereof, and the altar and all the vessels thereof, and had anointed them and sanctified them;

Numbers 7:2 that the princes of Israel, the heads of their fathers' houses, offered. These were the princes of the tribes, these are they that were over them that were numbered:

Numbers 7:3 and they brought their oblation before Jehovah, six covered wagons, and twelve oxen; a wagon for every two of the princes, and for each one an ox: and they presented them before the tabernacle.

Numbers 7:4 And Jehovah spake unto Moses, saying,

Numbers 7:5 Take it of them, that they may be [used] in doing the service of the tent of meeting; and thou shalt give them unto the Levites, to every man according to his service.

Numbers 7:6 And Moses took the wagons and the oxen, and gave them unto the Levites.

Numbers 7:7 Two wagons and four oxen he gave unto the sons of Gershon, according to their service:

Numbers 7:8 and four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.

Numbers 7:9 But unto the sons of Kohath he gave none, because the service of the sanctuary belonged unto them; they bare it upon their shoulders.

Numbers 7:10 And the princes offered for the dedication of the altar in the day that it was anointed, even the princes offered their oblation before the altar.

Numbers 7:11 And Jehovah said unto Moses, They shall offer their oblation, each prince on his day, for the dedication of the altar.

Numbers 7:12 And he that offered his oblation the first day was Nahshon the son of Amminadab, of the tribe of Judah:

Numbers 7:13 and his oblation was one silver platter, the weight whereof was a hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

Numbers 7:14 one golden spoon of ten [shekels], full of incense;

Numbers 7:15 one young bullock, one ram, one he-lamb a year old, for a burnt-offering;

Numbers 7:16 one male of the goats for a sin-offering;

Numbers 7:17 and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs a year old: this was the oblation of Nahshon the son of Amminadab.

Numbers 7:18 On the second day Nethanel the son of Zuar, prince of Issachar, did offer:

Numbers 7:19 he offered for his oblation one silver platter, the weight whereof was a hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

Numbers 7:20 one golden spoon of ten [shekels], full of incense;

Numbers 7:21 one young bullock, one ram, one he-lamb a year old, for a burnt-offering;

Numbers 7:22 one male of the goats for a sin-offering;

Numbers 7:23 and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs a year old: this was the oblation of Nethanel the son of Zuar.

Numbers 7:24 On the third day Eliab the son of Helon, prince of the children of Zebulun.:

Numbers 7:25 his oblation was one silver platter, the weight whereof was a hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

Numbers 7:26 one golden spoon of ten [shekels], full of incense;

Numbers 7:27 one young bullock, one ram, one he-lamb a year old, for a burnt-offering;

Numbers 7:28 one male of the goats for a sin-offering;

Numbers 7:29 and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs a year old: this was the oblation of Eliab the son of Helon.

Numbers 7:30 On the fourth day Elizur the son of Shedeur, prince of the children of Reuben:

Numbers 7:31 his oblation was one silver platter, the weight whereof was a hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

Numbers 7:32 one golden spoon of ten [shekels], full of incense;

Numbers 7:33 one young bullock, one ram, one he-lamb a year old, for a burnt-offering;

Numbers 7:34 one male of the goats for a sin-offering;

Numbers 7:35 and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs a year old: this was the oblation of Elizur the son of Shedeur.

Numbers 7:36 On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon:

Numbers 7:37 his oblation was one silver platter, the weight whereof was a hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

Numbers 7:38 one golden spoon of ten [shekels], full of incense;

Numbers 7:39 one young bullock, one ram, one he-lamb a year old, for a burnt-offering;

Numbers 7:40 one male of the goats for a sin-offering;

Numbers 7:41 and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs a year old: this was the oblation of Shelumiel the son of Zurishaddai.

Numbers 7:42 On the sixth day Eliasaph the son of Deuel, prince of the children of Gad:

Numbers 7:43 his oblation was one silver platter, the weight whereof was a hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

Numbers 7:44 one golden spoon of ten [shekels], full of incense;

Numbers 7:45 one young bullock, one ram, one he-lamb a year old, for a burnt-offering;

Numbers 7:46 one male of the goats for a sin-offering;

Numbers 7:47 and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs a year old: this was the oblation of Eliasaph the son of Deuel.

Numbers 7:48 On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim:

Numbers 7:49 his oblation was one silver platter, the weight whereof was a hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

Numbers 7:50 one golden spoon of ten [shekels], full of incense;

Numbers 7:51 one young bullock, one ram, one he-lamb a year old, for a burnt-offering;

Numbers 7:52 one male of the goats for a sin-offering;

Numbers 7:53 and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs a year old: this was the oblation of Elishama the son of Ammihud.

Numbers 7:54 On the eighth day Gamaliel the son of Pedahzur, prince of the children of Manasseh:

Numbers 7:55 his oblation was one silver platter, the weight whereof was a hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

Numbers 7:56 one golden spoon of ten [shekels], full of incense;

Numbers 7:57 one young bullock, one ram, one he-lamb a year old, for a burnt-offering;

Numbers 7:58 one male of the goats for a sin-offering;

Numbers 7:59 and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs a year old: this was the oblation of Gamaliel the son of Pedahzur.

Numbers 7:60 On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin:

Numbers 7:61 his oblation was one silver platter, the weight whereof was a hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

Numbers 7:62 one golden spoon of ten [shekels], full of incense;

Numbers 7:63 one young bullock, one ram, one he-lamb a year old, for a burnt-offering;

Numbers 7:64 one male of the goats for a sin-offering;

Numbers 7:65 and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs a year old: this was the oblation of Abidan the son of Gideoni.

Numbers 7:66 On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan:

Numbers 7:67 his oblation was one silver platter, the weight whereof was a hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

Numbers 7:68 one golden spoon of ten [shekels], full of incense;

Numbers 7:69 one young bullock, one ram, one he-lamb a year old, for a burnt-offering;

Numbers 7:70 one male of the goats for a sin-offering;

Numbers 7:71 and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs a year old: this was the oblation of Ahiezer the son of Ammishaddai.

Numbers 7:72 On the eleventh day Pagiel the son of Ochran, prince of the children of Asher:

Numbers 7:73 his oblation was one silver platter, the weight whereof was a hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

Numbers 7:74 one golden spoon of ten [shekels], full of incense;

Numbers 7:75 one young bullock, one ram, one he-lamb a year old, for a burnt-offering;

Numbers 7:76 one male of the goats for a sin-offering;

Numbers 7:77 and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs a year old: this was the oblation of Pagiel the son of Ochran.

Numbers 7:78 On the twelfth day Ahira the son of Enan, prince of the children of Naphtali:

Numbers 7:79 his oblation was one silver platter, the weight whereof was a hundred a thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

Numbers 7:80 one golden spoon of ten [shekels], full of incense;

Numbers 7:81 one young bullock, one ram, one he-lamb a year old, for a burnt-offering;

Numbers 7:82 one male of the goats for a sin-offering;

Numbers 7:83 and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs a year old: this was the oblation of Ahira the son of Enan.

Numbers 7:84 This was the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve silver platters, twelve silver bowls, twelve golden spoons;

Numbers 7:85 each silver platter [weighing] a hundred and thirty [shekels], and each bowl seventy; all the silver of the vessels two thousand and four hundred [shekels], after the shekel of the sanctuary;

Numbers 7:86 the twelve golden spoons, full of incense, [weighing] ten [shekels] apiece, after the shekel of the sanctuary; all the gold of the spoons a hundred and twenty [shekels];

Numbers 7:87 all the oxen for the burnt-offering twelve bullocks, the rams twelve, the he-lambs a year old twelve, and their meal-offering; and the males of the goats for a sin-offering twelve;

Numbers 7:88 and all the oxen for the sacrifice of peace-offerings twenty and four bullocks, the rams sixty, the he-goats sixty, the he-lambs a year old sixty. This was the dedication of the altar, after that it was anointed.

Numbers 7:89 And when Moses went into the tent of meeting to speak with him, then he heard the Voice speaking unto him from above the mercy-seat that was upon the ark of the testimony, from between the two cherubim: and he spake unto him.

Numbers 8:1 And Jehovah spake unto Moses, saying,

Numbers 8:2 Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light in front of the candlestick.

Numbers 8:3 And Aaron did so; he lighted the lamps thereof [so as to give light] in front of the candlestick, as Jehovah commanded Moses.

Numbers 8:4 And this was the work of the candlestick, beaten work of gold; unto the base thereof, [and] unto the flowers thereof, it was beaten work: according unto the pattern which Jehovah had showed Moses, so he made the candlestick.

Numbers 8:5 And Jehovah spake unto Moses, saying,

Numbers 8:6 Take the Levites from among the children of Israel, and cleanse them.

Numbers 8:7 And thus shalt thou do unto them, to cleanse them: sprinkle the water of expiation upon them, and let them cause a razor to pass over all their flesh, and let them wash their clothes, and cleanse themselves.

Numbers 8:8 Then let them take a young bullock, and its meal-offering, fine flour mingled with oil; and another young bullock shalt thou take for a sin-offering.

Numbers 8:9 And thou shalt present the Levites before the tent of meeting: and thou shalt assemble the whole congregation of the children of Israel:

Numbers 8:10 and thou shalt present the Levites before Jehovah. And the children of Israel shall lay their hands upon the Levites:

Numbers 8:11 and Aaron shall offer the Levites before Jehovah for a wave-offering, on the behalf of the children of Israel, that it may be theirs to do the service of Jehovah.

Numbers 8:12 And the Levites shall lay their hands upon the heads of the bullocks: and offer thou the one for a sin-offering, and the other for a burnt-offering, unto Jehovah, to make atonement for the Levites.

Numbers 8:13 And thou shalt set the Levites before Aaron, and before his sons, and offer them for a wave-offering unto Jehovah.

Numbers 8:14 Thus shalt thou separate the Levites from among the children of Israel; and the Levites shall be mine.

Numbers 8:15 And after that shall the Levites go in to do the service of the tent of meeting: and thou shalt cleanse them, and offer them for a wave-offering.

Numbers 8:16 For they are wholly given unto me from among the children of Israel; instead of all that openeth the womb, even the first-born of all the children of Israel, have I taken them unto me.

Numbers 8:17 For all the first-born among the children of Israel are mine, both man and beast: on the day that I smote all the first-born in the land of Egypt I sanctified them for myself.

Numbers 8:18 And I have taken the Levites instead of all the first-born among the children of Israel.

Numbers 8:19 And I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tent of meeting, and to make atonement for the children of Israel; that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

Numbers 8:20 Thus did Moses, and Aaron, and all the congregation of the children of Israel, unto the Levites: according unto all that Jehovah commanded Moses touching the Levites, so did the children of Israel unto them.

Numbers 8:21 And the Levites purified themselves from sin, and they washed their clothes: and Aaron offered them for a wave-offering before Jehovah; and Aaron made atonement for them to cleanse them.

Numbers 8:22 And after that went the Levites in to do their service in the tent of meeting before Aaron, and before his sons: as Jehovah had commanded Moses concerning the Levites, so did they unto them.

Numbers 8:23 And Jehovah spake unto Moses, saying,

Numbers 8:24 This is that which belongeth unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service in the work of the tent of meeting:

Numbers 8:25 and from the age of fifty years they shall cease waiting upon the work, and shall serve no more,

Numbers 8:26 but shall minister with their brethren in the tent of meeting, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charges.

Numbers 9:1 And Jehovah spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

Numbers 9:2 Moreover let the children of Israel keep the passover in its appointed season.

Numbers 9:3 In the fourteenth day of this month, at even, ye shall keep it in its appointed season: according to all the statutes of it, and according to all the ordinances thereof, shall ye keep it.

Numbers 9:4 And Moses spake unto the children of Israel, that they should keep the passover.

Numbers 9:5 And they kept the passover in the first [month], on the fourteenth day of the month, at even, in the wilderness of Sinai: according to all that Jehovah commanded Moses, so did the children of Israel.

Numbers 9:6 And there were certain men, who were unclean by reason of the dead body of a man, so that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

Numbers 9:7 and those men said unto him, We are unclean by reason of the dead body of a man: wherefore are we kept back, that we may not offer the oblation of Jehovah in its appointed season among the children of Israel?

Numbers 9:8 And Moses said unto them, Stay ye, that I may hear what Jehovah will command concerning you.

Numbers 9:9 And Jehovah spake unto Moses, saying,

Numbers 9:10 Speak unto the children of Israel, saying, If any man of you or of your generations shall be unclean by reason of a dead body, or be on a journey afar off, yet he shall keep the passover unto Jehovah.

Numbers 9:11 In the second month on the fourteenth day at even they shall keep it; they shall eat it with unleavened bread and bitter herbs:

Numbers 9:12 they shall leave none of it unto the morning, nor break a bone thereof: according to all the statute of the passover they shall keep it.

Numbers 9:13 But the man that is clean, and is not on a journey, and forbeareth to keep the passover, that soul shall be cut off from his people; because he offered not the oblation of Jehovah in its appointed season, that man shall bear his sin.

Numbers 9:14 And if a stranger shall sojourn among you, and will keep the passover unto Jehovah; according to the statute of the passover, and according to the ordinance thereof, so shall he do: ye shall have one statute, both for the sojourner, and for him that is born in the land.

Numbers 9:15 And on the day that the tabernacle was reared up the cloud covered the tabernacle, even the tent of the testimony: and at even it was upon the tabernacle as it were the appearance of fire, until morning.

Numbers 9:16 So it was alway: the cloud covered it, and the appearance of fire by night.

Numbers 9:17 And whenever the cloud was taken up from over the Tent, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel encamped.

Numbers 9:18 At the commandment of Jehovah the children of Israel journeyed, and at the commandment of Jehovah they encamped: as long as the cloud abode upon the tabernacle they remained encamped.

Numbers 9:19 And when the cloud tarried upon the tabernacle many days, then the children of Israel kept the charge of Jehovah, and journeyed not.

Numbers 9:20 And sometimes the cloud was a few days upon the tabernacle; then according to the commandment of Jehovah they remained encamped, and according to the commandment of Jehovah they journeyed.

Numbers 9:21 And sometimes the cloud was from evening until morning; and when the cloud was taken up in the morning, they journeyed: or [if it continued] by day and by night, when the cloud was taken up, they journeyed.

Numbers 9:22 Whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, abiding thereon, the children of Israel remained encamped, and journeyed not; but when it was taken up, they journeyed.

Numbers 9:23 At the commandment of Jehovah they encamped, and at the commandment of Jehovah they journeyed: they kept the charge of Jehovah, at the commandment of Jehovah by Moses.

Numbers 10:1 And Jehovah spake unto Moses, saying,

Numbers 10:2 Make thee two trumpets of silver; of beaten work shalt thou make them: and thou shalt use them for the calling of the congregation, and for the journeying of the camps.

Numbers 10:3 And when they shall blow them, all the congregation shall gather themselves unto thee at the door of the tent of meeting.

Numbers 10:4 And if they blow but one, then the princes, the heads of the thousands of Israel, shall gather themselves unto thee.

Numbers 10:5 And when ye blow an alarm, the camps that lie on the east side shall take their journey.

Numbers 10:6 And when ye blow an alarm the second time, the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

Numbers 10:7 But when the assembly is to be gathered together, ye shall blow, but ye shall not sound an alarm.

Numbers 10:8 And the sons of Aaron, the priests, shall blow the trumpets; and they shall be to you for a statute for ever throughout your generations.

Numbers 10:9 And when ye go to war in your land against the adversary that oppresseth you, then ye shall sound an alarm with the trumpets; and ye shall be remembered before Jehovah your God, and ye shall be saved from your enemies.

Numbers 10:10 Also in the day of your gladness, and in your set feasts, and in the beginnings of your months, ye shall blow the trumpets over your burnt-offerings, and over the sacrifices of your peace-offerings; and they shall be to you for a memorial before your God: I am Jehovah your God.

Numbers 10:11 And it came to pass in the second year, in the second month, on the twentieth day of the month, that the cloud was taken up from over the tabernacle of the testimony.

Numbers 10:12 And the children of Israel set forward according to their journeys out of the wilderness of Sinai; and the cloud abode in the wilderness of Paran.

Numbers 10:13 And they first took their journey according to the commandment of Jehovah by Moses.

Numbers 10:14 And in the first [place] the standard of the camp of the children of Judah set forward according to their hosts: and over his host was Nahshon the son of Amminadab.

Numbers 10:15 And over the host of the tribe of the children of Issachar was Nethanel the son of Zuar.

Numbers 10:16 And over the host of the tribe of the children of Zebulun was Eliab the son of Helon.

Numbers 10:17 And the tabernacle was taken down; and the sons of Gershon and the sons of Merari, who bare the tabernacle, set forward.

Numbers 10:18 And the standard of the camp of Reuben set forward according to their hosts: and over his host was Elizur the son of Shedeur.

Numbers 10:19 And over the host of the tribe of the children of Simeon was Shelumiel the son of Zurishaddai.

Numbers 10:20 And over the host of the tribe of the children of Gad was Eliasaph the son of Deuel.

Numbers 10:21 And the Kohathites set forward, bearing the sanctuary: and [the others] did set up the tabernacle against their coming.

Numbers 10:22 And the standard of the camp of the children of Ephraim set forward according to their hosts: and over his host was Elishama the son of Ammihud.

Numbers 10:23 And over the host of the tribe of the children of Manasseh was Gamaliel the son of Pedahzur.

Numbers 10:24 And over the host of the tribe of the children of Benjamin was Abidan the son of Gideoni.

Numbers 10:25 And the standard of the camp of the children of Dan, which was the rearward of all the camps, set forward according to their hosts: and over his host was Ahiezer the son of Ammishaddai.

Numbers 10:26 And over the host of the tribe of the children of Asher was Pagiel the son of Ochran.

Numbers 10:27 And over the host of the tribe of the children of Naphtali was Ahira the son of Enan.

Numbers 10:28 Thus were the journeyings of the children of Israel according to their hosts; and they set forward.

Numbers 10:29 And Moses said unto Hobab, the son of Reuel the Midianite, Moses' father-in-law, We are journeying unto the place of which Jehovah said, I will give it you: come thou with us, and we will do thee good; for Jehovah hath spoken good concerning Israel.

Numbers 10:30 And he said unto him, I will not go; but I will depart to mine own land, and to my kindred.

Numbers 10:31 And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou shalt be to us instead of eyes.

Numbers 10:32 And it shall be, if thou go with us, yea, it shall be, that what good soever Jehovah shall do unto us, the same will we do unto thee.

Numbers 10:33 And they set forward from the mount of Jehovah three days' journey; and the ark of the covenant of Jehovah went before them three days' journey, to seek out a resting-place for them.

Numbers 10:34 And the cloud of Jehovah was over them by day, when they set forward from the camp.

Numbers 10:35 And it came to pass, when the ark set forward, that Moses said, Rise up, O Jehovah, and let thine enemies be scattered; and let them that hate thee flee before thee.

Numbers 10:36 And when it rested, he said, Return, O Jehovah, unto the ten thousands of the thousands of Israel.

Numbers 11:1 And the people were as murmurers, [speaking] evil in the ears of Jehovah: and when Jehovah heard it, his anger was kindled; and the fire of Jehovah burnt among them, and devoured in the uttermost part of the camp.

Numbers 11:2 And the people cried unto Moses; and Moses prayed unto Jehovah, and the fire abated.

Numbers 11:3 And the name of that place was called Taberah, because the fire of Jehovah burnt among them.

Numbers 11:4 And the mixed multitude that was among them lusted exceedingly: and the children of Israel also wept again, and said, Who shall give us flesh to eat?

Numbers 11:5 We remember the fish, which we did eat in Egypt for nought; the cucumbers, and the melons, and the leeks, and the onions, and the garlic:

Numbers 11:6 but now our soul is dried away; there is nothing at all save this manna to look upon.

Numbers 11:7 And the manna was like coriander seed, and the appearance thereof as the appearance of bdellium.

Numbers 11:8 The people went about, and gathered it, and ground it in mills, or beat it in mortars, and boiled it in pots, and made cakes of it: and the taste of it was as the taste of fresh oil.

Numbers 11:9 And when the dew fell upon the camp in the night, the manna fell upon it.

Numbers 11:10 And Moses heard the people weeping throughout their families, every man at the door of his tent: and the anger of Jehovah was kindled greatly; and Moses was displeased.

Numbers 11:11 And Moses said unto Jehovah, Wherefore hast thou dealt ill with thy servant? and wherefore have I not found favor in thy sight, that thou layest the burden of all this people upon me?

Numbers 11:12 Have I conceived all this people? have I brought them forth, that thou shouldest say unto me, Carry them in thy bosom, as a nursing-father carrieth the sucking child, unto the land which thou swarest unto their fathers?

Numbers 11:13 Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

Numbers 11:14 I am not able to bear all this people alone, because it is too heavy for me.

Numbers 11:15 And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favor in thy sight; and let me not see my wretchedness.

Numbers 11:16 And Jehovah said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tent of meeting, that they may stand there with thee.

Numbers 11:17 And I will come down and talk with thee there: and I will take of the Spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.

Numbers 11:18 And say thou unto the people, Sanctify yourselves against to-morrow, and ye shall eat flesh; for ye have wept in the ears of Jehovah, saying, Who shall give us flesh to eat? for it was well with us in Egypt: therefore Jehovah will give you flesh, and ye shall eat.

Numbers 11:19 Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days,

Numbers 11:20 but a whole month, until it come out at your nostrils, and it be loathsome unto you; because that ye have rejected Jehovah who is among you, and have wept before him, saying, Why came we forth out of Egypt?

Numbers 11:21 And Moses said, The people, among whom I am, are six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

Numbers 11:22 Shall flocks and herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

Numbers 11:23 And Jehovah said unto Moses, Is Jehovah's hand waxed short? now shalt thou see whether my word shall come to pass unto thee or not.

Numbers 11:24 And Moses went out, and told the people the words of Jehovah: and he gathered seventy men of the elders of the people, and set them round about the Tent.

Numbers 11:25 And Jehovah came down in the cloud, and spake unto him, and took of the Spirit that was upon him, and put it upon the seventy elders: and it came to pass, that, when the Spirit rested upon them, they prophesied, but they did so no more.

Numbers 11:26 But there remained two men in the camp, the name of the one was Eldad, and the name of the other Medad: and the Spirit rested upon them; and they were of them that were written, but had not gone out unto the Tent; and they prophesied in the camp.

Numbers 11:27 And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp.

Numbers 11:28 And Joshua the son of Nun, the minister of Moses, one of his chosen men, answered and said, My lord Moses, forbid them.

Numbers 11:29 And Moses said unto him, Art thou jealous for my sake? would that all Jehovah's people were prophets, that Jehovah would put his Spirit upon them!

Numbers 11:30 And Moses gat him into the camp, he and the elders of Israel.

Numbers 11:31 And there went forth a wind from Jehovah, and brought quails from the sea, and let them fall by the camp, about a day's journey on this side, and a day's journey on the other side, round about the camp, and about two cubits above the face of the earth.

Numbers 11:32 And the people rose up all that day, and all the night, and all the next day, and gathered the quails: he that gathered least gathered ten homers: and they spread them all abroad for themselves round about the camp.

Numbers 11:33 While the flesh was yet between their teeth, ere it was chewed, the anger of Jehovah was kindled against the people, and Jehovah smote the people with a very great plague.

Numbers 11:34 And the name of that place was called Kibroth-hattaavah, because there they buried the people that lusted.

Numbers 11:35 From Kibroth-hattaavah the people journeyed unto Hazeroth; and they abode at Hazeroth.

Numbers 12:1 And Miriam and Aaron spake against Moses because of the Cushite woman whom he had married; for he had married a Cushite woman.

Numbers 12:2 And they said, Hath Jehovah indeed spoken only with Moses? hath he not spoken also with us? And Jehovah heard it.

Numbers 12:3 Now the man Moses was very meek, above all the men that were upon the face of the earth.

Numbers 12:4 And Jehovah spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tent of meeting. And they three came out.

Numbers 12:5 And Jehovah came down in a pillar of cloud, and stood at the door of the Tent, and called Aaron and Miriam; and they both came forth.

Numbers 12:6 And he said, Hear now my words: if there be a prophet among you, I Jehovah will make myself known unto him in a vision, I will speak with him in a dream.

Numbers 12:7 My servant Moses is not so; he is faithful in all my house:

Numbers 12:8 with him will I speak mouth to mouth, even manifestly, and not in dark speeches; and the form of Jehovah shall he behold: wherefore then were ye not afraid to speak against my servant, against Moses?

Numbers 12:9 And the anger of Jehovah was kindled against them; and he departed.

Numbers 12:10 And the cloud removed from over the Tent; and, behold, Miriam was leprous, as [white as] snow: and Aaron looked upon Miriam, and, behold, she was leprous.

Numbers 12:11 And Aaron said unto Moses, Oh, my lord, lay not, I pray thee, sin upon us, for that we have done foolishly, and for that we have sinned.

Numbers 12:12 Let her not, I pray, be as one dead, of whom the flesh is half consumed when he cometh out of his mother’s womb.

Numbers 12:13 And Moses cried unto Jehovah, saying, Heal her, O God, I beseech thee.

Numbers 12:14 And Jehovah said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut up without the camp seven days, and after that she shall be brought in again.

Numbers 12:15 And Miriam was shut up without the camp seven days: and the people journeyed not till Miriam was brought in again.

Numbers 12:16 And afterward the people journeyed from Hazeroth, and encamped in the wilderness of Paran.

Numbers 13:1 And Jehovah spake unto Moses, saying,

Numbers 13:2 Send thou men, that they may spy out the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a prince among them.

Numbers 13:3 And Moses sent them from the wilderness of Paran according to the commandment of Jehovah: all of them men who were heads of the children of Israel.

Numbers 13:4 And these were their names: Of the tribe of Reuben, Shammua the son of Zaccur.

Numbers 13:5 Of the tribe of Simeon, Shaphat the son of Hori.

Numbers 13:6 Of the tribe of Judah, Caleb the son of Jephunneh.

Numbers 13:7 Of the tribe of Issachar, Igal the son of Joseph.

Numbers 13:8 Of the tribe of Ephraim, Hoshea the son of Nun.

Numbers 13:9 Of the tribe of Benjamin, Palti the son of Raphu.

Numbers 13:10 Of the tribe of Zebulun, Gaddiel the son of Sodi.

Numbers 13:11 Of the tribe of Joseph, [namely], of the tribe of Manasseh, Gaddi the son of Susi.

Numbers 13:12 Of the tribe of Dan, Ammiel the son of Gemalli.

Numbers 13:13 Of the tribe of Asher, Sethur the son of Michael.

Numbers 13:14 Of the tribe of Naphtali, Nahbi the son of Vophsi.

Numbers 13:15 Of the tribe of Gad, Geuel the son of Machi.

Numbers 13:16 These are the names of the men that Moses sent to spy out the land. And Moses called Hoshea the son of Nun Joshua.

Numbers 13:17 And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way by the South, and go up into the hill-country:

Numbers 13:18 and see the land, what it is; and the people that dwell therein, whether they are strong or weak, whether they are few or many;

Numbers 13:19 and what the land is that they dwell in, whether it is good or bad; and what cities they are that they dwell in, whether in camps, or in strongholds;

Numbers 13:20 and what the land is, whether it is fat or lean, whether there is wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the first-ripe grapes.

Numbers 13:21 So they went up, and spied out the land from the wilderness of Zin unto Rehob, to the entrance of Hamath.

Numbers 13:22 And they went up by the South, and came unto Hebron; and Ahiman, Sheshai, and Talmai, the children of Anak, were there. (Now Hebron was built seven years before Zoan in Egypt.)

Numbers 13:23 And they came unto the valley of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it upon a staff between two; [they brought] also of the pomegranates, and of the figs.

Numbers 13:24 That place was called the valley of Eshcol, because of the cluster which the children of Israel cut down from thence.

Numbers 13:25 And they returned from spying out the land at the end of forty days.

Numbers 13:26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and showed them the fruit of the land.

Numbers 13:27 And they told him, and said, We came unto the land whither thou sentest us; and surely it floweth with milk and honey; and this is the fruit of it.

Numbers 13:28 Howbeit the people that dwell in the land are strong, and the cities are fortified, [and] very great: and moreover we saw the children of Anak there.

Numbers 13:29 Amalek dwelleth in the land of the South: and the Hittite, and the Jebusite, and the Amorite, dwell in the hill-country; and the Canaanite dwelleth by the sea, and along by the side of the Jordan.

Numbers 13:30 And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

Numbers 13:31 But the men that went up with him said, We are not able to go up against the people; for they are stronger than we.

Numbers 13:32 And they brought up an evil report of the land which they had spied out unto the children of Israel, saying, The land, through which we have gone to spy it out, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of great stature.

Numbers 13:33 And there we saw the Nephilim, the sons of Anak, who come of the Nephilim: and we were in our own sight as grasshoppers, and so we were in their sight.

Numbers 14:1 And all the congregation lifted up their voice, and cried; and the people wept that night.

Numbers 14:2 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would that we had died in the land of Egypt! or would that we had died in this wilderness!

Numbers 14:3 And wherefore doth Jehovah bring us unto this land, to fall by the sword? Our wives and our little ones will be a prey: were it not better for us to return into Egypt?

Numbers 14:4 And they said one to another, Let us make a captain, and let us return into Egypt.

Numbers 14:5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

Numbers 14:6 And Joshua the son of Nun and Caleb the son of Jephunneh, who were of them that spied out the land, rent their clothes:

Numbers 14:7 and they spake unto all the congregation of the children of Israel, saying, The land, which we passed through to spy it out, is an exceeding good land.

Numbers 14:8 If Jehovah delight in us, then he will bring us into this land, and give it unto us; a land which floweth with milk and honey.

Numbers 14:9 Only rebel not against Jehovah, neither fear ye the people of the land; for they are bread for us: their defence is removed from over them, and Jehovah is with us: fear them not.

Numbers 14:10 But all the congregation bade stone them with stones. And the glory of Jehovah appeared in the tent of meeting unto all the children of Israel.

Numbers 14:11 And Jehovah said unto Moses, How long will this people despise me? and how long will they not believe in me, for all the signs which I have wrought among them?

Numbers 14:12 I will smite them with the pestilence, and disinherit them, and will make of thee a nation greater and mightier than they.

Numbers 14:13 And Moses said unto Jehovah, Then the Egyptians will hear it; for thou broughtest up this people in thy might from among them;

Numbers 14:14 and they will tell it to the inhabitants of this land. They have heard that thou Jehovah art in the midst of this people; for thou Jehovah art seen face to face, and thy cloud standeth over them, and thou goest before them, in a pillar of cloud by day, and in a pillar of fire by night.

Numbers 14:15 Now if thou shalt kill this people as one man, then the nations which have heard the fame of thee will speak, saying,

Numbers 14:16 Because Jehovah was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

Numbers 14:17 And now, I pray thee, let the power of the Lord be great, according as thou hast spoken, saying,

Numbers 14:18 Jehovah is slow to anger, and abundant in lovingkindness, forgiving iniquity and transgression; and that will by no means clear [the guilty], visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation.

Numbers 14:19 Pardon, I pray thee, the iniquity of this people according unto the greatness of thy lovingkindness, and according as thou hast forgiven this people, from Egypt even until now.

Numbers 14:20 And Jehovah said, I have pardoned according to thy word:

Numbers 14:21 but in very deed, as I live, and as all the earth shall be filled with the glory of Jehovah;

Numbers 14:22 because all those men that have seen my glory, and my signs, which I wrought in Egypt and in the wilderness, yet have tempted me these ten times, and have not hearkened to my voice;

Numbers 14:23 surely they shall not see the land which I sware unto their fathers, neither shall any of them that despised me see it:

Numbers 14:24 but my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

Numbers 14:25 Now the Amalekite and the Canaanite dwell in the valley: to-morrow turn ye, and get you into the wilderness by the way to the Red Sea.

Numbers 14:26 And Jehovah spake unto Moses and unto Aaron, saying,

Numbers 14:27 How long [shall I bear] with this evil congregation, that murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

Numbers 14:28 Say unto them, As I live, saith Jehovah, surely as ye have spoken in mine ears, so will I do to you:

Numbers 14:29 your dead bodies shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, that have murmured against me,

Numbers 14:30 surely ye shall not come into the land, concerning which I sware that I would make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

Numbers 14:31 But your little ones, that ye said should be a prey, them will I bring in, and they shall know the land which ye have rejected.

Numbers 14:32 But as for you, your dead bodies shall fall in this wilderness.

Numbers 14:33 And your children shall be wanderers in the wilderness forty years, and shall bear your whoredoms, until your dead bodies be consumed in the wilderness.

Numbers 14:34 After the number of the days in which ye spied out the land, even forty days, for every day a year, shall ye bear your iniquities, even forty years, and ye shall know my alienation.

Numbers 14:35 I, Jehovah, have spoken, surely this will I do unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

Numbers 14:36 And the men, whom Moses sent to spy out the land, who returned, and made all the congregation to murmur against him, by bringing up an evil report against the land,

Numbers 14:37 even those men that did bring up an evil report of the land, died by the plague before Jehovah.

Numbers 14:38 But Joshua the son of Nun, and Caleb the son of Jephunneh, remained alive of those men that went to spy out the land.

Numbers 14:39 And Moses told these words unto all the children of Israel: and the people mourned greatly.

Numbers 14:40 And they rose up early in the morning, and gat them up to the top of the mountain, saying, Lo, we are here, and will go up unto the place which Jehovah hath promised: for we have sinned.

Numbers 14:41 And Moses said, Wherefore now do ye transgress the commandment of Jehovah, seeing it shall not prosper?

Numbers 14:42 Go not up, for Jehovah is not among you; that ye be not smitten down before your enemies.

Numbers 14:43 For there the Amalekite and the Canaanite are before you, and ye shall fall by the sword: because ye are turned back from following Jehovah, therefore Jehovah will not be with you.

Numbers 14:44 But they presumed to go up to the top of the mountain: nevertheless the ark of the covenant of Jehovah, and Moses, departed not out of the camp.

Numbers 14:45 Then the Amalekite came down, and the Canaanite who dwelt in that mountain, and smote them and beat them down, even unto Hormah.

Numbers 15:1 And Jehovah spake unto Moses, saying,

Numbers 15:2 Speak unto the children of Israel, and say unto them, When ye are come into the land of your habitations, which I give unto you,

Numbers 15:3 and will make an offering by fire unto Jehovah, a burnt-offering, or a sacrifice, to accomplish a vow, or as a freewill-offering, or in your set feasts, to make a sweet savor unto Jehovah, of the herd, or of the flock;

Numbers 15:4 then shall he that offereth his oblation offer unto Jehovah a meal-offering of a tenth part [of an ephah] of fine flour mingled with the fourth part of a hin of oil:

Numbers 15:5 and wine for the drink-offering, the fourth part of a hin, shalt thou prepare with the burnt-offering, or for the sacrifice, for each lamb.

Numbers 15:6 Or for a ram, thou shalt prepare for a meal-offering two tenth parts [of an ephah] of fine flour mingled with the third part of a hin of oil:

Numbers 15:7 and for the drink-offering thou shalt offer the third part of a hin of wine, of a sweet savor unto Jehovah.

Numbers 15:8 And when thou preparest a bullock for a burnt-offering, or for a sacrifice, to accomplish a vow, or for peace-offerings unto Jehovah;

Numbers 15:9 then shall he offer with the bullock a meal-offering of three tenth parts [of an ephah] of fine flour mingled with half a hin of oil:

Numbers 15:10 and thou shalt offer for the drink-offering half a hin of wine, for an offering made by fire, of a sweet savor unto Jehovah.

Numbers 15:11 Thus shall it be done for each bullock, or for each ram, or for each of the he-lambs, or of the kids.

Numbers 15:12 According to the number that ye shall prepare, so shall ye do to every one according to their number.

Numbers 15:13 All that are home-born shall do these things after this manner, in offering an offering made by fire, of a sweet savor unto Jehovah.

Numbers 15:14 And if a stranger sojourn with you, or whosoever may be among you throughout your generations, and will offer an offering made by fire, of a sweet savor unto Jehovah; as ye do, so he shall do.

Numbers 15:15 For the assembly, there shall be one statute for you, and for the stranger that sojourneth [with you], a statute for ever throughout your generations: as ye are, so shall the sojourner be before Jehovah.

Numbers 15:16 One law and one ordinance shall be for you, and for the stranger that sojourneth with you.

Numbers 15:17 And Jehovah spake unto Moses, saying,

Numbers 15:18 Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

Numbers 15:19 then it shall be, that, when ye eat of the bread of the land, ye shall offer up a heave-offering unto Jehovah.

Numbers 15:20 Of the first of your dough ye shall offer up a cake for a heave-offering: as the heave-offering of the threshing-floor, so shall ye heave it.

Numbers 15:21 Of the first of your dough ye shall give unto Jehovah a heave-offering throughout your generations.

Numbers 15:22 And when ye shall err, and not observe all these commandments, which Jehovah hath spoken unto Moses,

Numbers 15:23 even all that Jehovah hath commanded you by Moses, from the day that Jehovah gave commandment, and onward throughout your generations;

Numbers 15:24 then it shall be, if it be done unwittingly, without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt-offering, for a sweet savor unto Jehovah, with the meal-offering thereof, and the drink-offering thereof, according to the ordinance, and one he-goat for a sin-offering.

Numbers 15:25 And the priest shall make atonement for all the congregation of the children of Israel, and they shall be forgiven; for it was an error, and they have brought their oblation, an offering made by fire unto Jehovah, and their sin-offering before Jehovah, for their error:

Numbers 15:26 and all the congregation of the children of Israel shall be forgiven, and the stranger that sojourneth among them; for in respect of all the people it was done unwittingly.

Numbers 15:27 And if one person sin unwittingly, then he shall offer a she-goat a year old for a sin-offering.

Numbers 15:28 And the priest shall make atonement for the soul that erreth, when he sinneth unwittingly, before Jehovah, to make atonement for him; and he shall be forgiven.

Numbers 15:29 Ye shall have one law for him that doeth aught unwittingly, for him that is home-born among the children of Israel, and for the stranger that sojourneth among them.

Numbers 15:30 But the soul that doeth aught with a high hand, whether he be home-born or a sojourner, the same blasphemeth Jehovah; and that soul shall be cut off from among his people.

Numbers 15:31 Because he hath despised the word of Jehovah, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him.

Numbers 15:32 And while the children of Israel were in the wilderness, they found a man gathering sticks upon the sabbath day.

Numbers 15:33 And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation.

Numbers 15:34 And they put him in ward, because it had not been declared what should be done to him.

Numbers 15:35 And Jehovah said unto Moses, The man shall surely be put to death: all the congregation shall stone him with stones without the camp.

Numbers 15:36 And all the congregation brought him without the camp, and stoned him to death with stones; as Jehovah commanded Moses.

Numbers 15:37 And Jehovah spake unto Moses, saying,

Numbers 15:38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of each border a cord of blue:

Numbers 15:39 and it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of Jehovah, and do them; and that ye follow not after your own heart and your own eyes, after which ye use to play the harlot;

Numbers 15:40 that ye may remember and do all my commandments, and be holy unto your God.

Numbers 15:41 I am Jehovah your God, who brought you out of the land of Egypt, to be your God: I am Jehovah your God.

Numbers 16:1 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, with Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]:

Numbers 16:2 and they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the congregation, called to the assembly, men of renown;

Numbers 16:3 and they assembled themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and Jehovah is among them: wherefore then lift ye up yourselves above the assembly of Jehovah?

Numbers 16:4 And when Moses heard it, he fell upon his face:

Numbers 16:5 and he spake unto Korah and unto all his company, saying, In the morning Jehovah will show who are his, and who is holy, and will cause him to come near unto him: even him whom he shall choose will he cause to come near unto him.

Numbers 16:6 This do: take you censers, Korah, and all his company;

Numbers 16:7 and put fire in them, and put incense upon them before Jehovah to-morrow: and it shall be that the man whom Jehovah doth choose, he [shall be] holy: ye take too much upon you, ye sons of Levi.

Numbers 16:8 And Moses said unto Korah, Hear now, ye sons of Levi:

Numbers 16:9 [seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself, to do the service of the tabernacle of Jehovah, and to stand before the congregation to minister unto them;

Numbers 16:10 and that he hath brought thee near, and all thy brethren the sons of Levi with thee? and seek ye the priesthood also?

Numbers 16:11 Therefore thou and all thy company are gathered together against Jehovah: and Aaron, what is he that ye murmur against him?

Numbers 16:12 And Moses sent to call Dathan and Abiram, the sons of Eliab; and they said, We will not come up:

Numbers 16:13 is it a small thing that thou hast brought us up out of a land flowing with milk and honey, to kill us in the wilderness, but thou must needs make thyself also a prince over us?

Numbers 16:14 Moreover thou hast not brought us into a land flowing with milk and honey, nor given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

Numbers 16:15 And Moses was very wroth, and said unto Jehovah, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

Numbers 16:16 And Moses said unto Korah, Be thou and all thy company before Jehovah, thou, and they, and Aaron, to-morrow:

Numbers 16:17 and take ye every man his censer, and put incense upon them, and bring ye before Jehovah every man his censer, two hundred and fifty censers; thou also, and Aaron, each his censer.

Numbers 16:18 And they took every man his censer, and put fire in them, and laid incense thereon, and stood at the door of the tent of meeting with Moses and Aaron.

Numbers 16:19 And Korah assembled all the congregation against them unto the door of the tent of meeting: and the glory of Jehovah appeared unto all the congregation.

Numbers 16:20 And Jehovah spake unto Moses and unto Aaron, saying,

Numbers 16:21 Separate yourselves from among this congregation, that I may consume them in a moment.

Numbers 16:22 And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

Numbers 16:23 And Jehovah spake unto Moses, saying,

Numbers 16:24 Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

Numbers 16:25 And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

Numbers 16:26 And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

Numbers 16:27 So they gat them up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood at the door of their tents, and their wives, and their sons, and their little ones.

Numbers 16:28 And Moses said, Hereby ye shall know that Jehovah hath sent me to do all these works; for [I have] not [done them] of mine own mind.

Numbers 16:29 If these men die the common death of all men, or if they be visited after the visitation of all men; then Jehovah hath not sent me.

Numbers 16:30 But if Jehovah make a new thing, and the ground open its mouth, and swallow them up, with all that appertain unto them, and they go down alive into Sheol; then ye shall understand that these men have despised Jehovah.

Numbers 16:31 And it came to pass, as he made an end of speaking all these words, that the ground clave asunder that was under them;

Numbers 16:32 and the earth opened its mouth, and swallowed them up, and their households, and all the men that appertained unto Korah, and all their goods.

Numbers 16:33 So they, and all that appertained to them, went down alive into Sheol: and the earth closed upon them, and they perished from among the assembly.

Numbers 16:34 And all Israel that were round about them fled at the cry of them; for they said, Lest the earth swallow us up.

Numbers 16:35 And fire came forth from Jehovah, and devoured the two hundred and fifty men that offered the incense.

Numbers 16:36 And Jehovah spake unto Moses, saying,

Numbers 16:37 Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are holy,

Numbers 16:38 even the censers of these sinners against their own lives; and let them be made beaten plates for a covering of the altar: for they offered them before Jehovah; therefore they are holy; and they shall be a sign unto the children of Israel.

Numbers 16:39 And Eleazar the priest took the brazen censers, which they that were burnt had offered; and they beat them out for a covering of the altar,

Numbers 16:40 to be a memorial unto the children of Israel, to the end that no stranger, that is not of the seed of Aaron, come near to burn incense before Jehovah; that he be not as Korah, and as his company: as Jehovah spake unto him by Moses.

Numbers 16:41 But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of Jehovah.

Numbers 16:42 And it came to pass, when the congregation was assembled against Moses and against Aaron, that they looked toward the tent of meeting: and, behold, the cloud covered it, and the glory of Jehovah appeared.

Numbers 16:43 And Moses and Aaron came to the front of the tent of meeting.

Numbers 16:44 And Jehovah spake unto Moses, saying,

Numbers 16:45 Get you up from among this congregation, that I may consume them in a moment. And they fell upon their faces.

Numbers 16:46 And Moses said unto Aaron, Take thy censer, and put fire therein from off the altar, and lay incense thereon, and carry it quickly unto the congregation, and make atonement for them: for there is wrath gone out from Jehovah; the plague is begun.

Numbers 16:47 And Aaron took as Moses spake, and ran into the midst of the assembly; and, behold, the plague was begun among the people: and he put on the incense, and made atonement for the people.

Numbers 16:48 And he stood between the dead and the living; and the plague was stayed.

Numbers 16:49 Now they that died by the plague were fourteen thousand and seven hundred, besides them that died about the matter of Korah.

Numbers 16:50 And Aaron returned unto Moses unto the door of the tent of meeting: and the plague was stayed.

Numbers 17:1 And Jehovah spake unto Moses, saying,

Numbers 17:2 Speak unto the children of Israel, and take of them rods, one for each fathers' house, of all their princes according to their fathers' houses, twelve rods: write thou every man's name upon his rod.

Numbers 17:3 And thou shalt write Aaron's name upon the rod of Levi; for there shall be one rod for each head of their fathers' houses.

Numbers 17:4 And thou shalt lay them up in the tent of meeting before the testimony, where I meet with you.

Numbers 17:5 And it shall come to pass, that the rod of the man whom I shall choose shall bud: and I will make to cease from me the murmurings of the children of Israel, which they murmur against you.

Numbers 17:6 And Moses spake unto the children of Israel; and all their princes gave him rods, for each prince one, according to their fathers' houses, even twelve rods: and the rod of Aaron was among their rods.

Numbers 17:7 And Moses laid up the rods before Jehovah in the tent of the testimony.

Numbers 17:8 And it came to pass on the morrow, that Moses went into the tent of the testimony; and, behold, the rod of Aaron for the house of Levi was budded, and put forth buds, and produced blossoms, and bare ripe almonds.

Numbers 17:9 And Moses brought out all the rods from before Jehovah unto all the children of Israel: and they looked, and took every man his rod.

Numbers 17:10 And Jehovah said unto Moses, Put back the rod of Aaron before the testimony, to be kept for a token against the children of rebellion; that thou mayest make an end of their murmurings against me, that they die not.

Numbers 17:11 Thus did Moses: as Jehovah commanded him, so did he.

Numbers 17:12 And the children of Israel spake unto Moses, saying, Behold, we perish, we are undone, we are all undone.

Numbers 17:13 Every one that cometh near, that cometh near unto the tabernacle of Jehovah, dieth: shall we perish all of us?

Numbers 18:1 And Jehovah said unto Aaron, Thou and thy sons and thy fathers' house with thee shall bear the iniquity of the sanctuary; and thou and thy sons with thee shall bear the iniquity of your priesthood.

Numbers 18:2 And thy brethren also, the tribe of Levi, the tribe of thy father, bring thou near with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall be before the tent of the testimony.

Numbers 18:3 And they shall keep thy charge, and the charge of all the Tent: only they shall not come nigh unto the vessels of the sanctuary and unto the altar, that they die not, neither they, nor ye.

Numbers 18:4 And they shall be joined unto thee, and keep the charge of the tent of meeting, for all the service of the Tent: and a stranger shall not come nigh unto you.

Numbers 18:5 And ye shall keep the charge of the sanctuary, and the charge of the altar; that there be wrath no more upon the children of Israel.

Numbers 18:6 And I, behold, I have taken your brethren the Levites from among the children of Israel: to you they are a gift, given unto Jehovah, to do the service of the tent of meeting.

Numbers 18:7 And thou and thy sons with thee shall keep your priesthood for everything of the altar, and for that within the veil; and ye shall serve: I give you the priesthood as a service of gift: and the stranger that cometh nigh shall be put to death.

Numbers 18:8 And Jehovah spake unto Aaron, And I, behold, I have given thee the charge of my heave-offerings, even all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, as a portion for ever.

Numbers 18:9 This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, even every meal-offering of theirs, and every sin-offering of theirs, and every trespass-offering of theirs, which they shall render unto me, shall be most holy for thee and for thy sons.

Numbers 18:10 As the most holy things shalt thou eat thereof; every male shall eat thereof: it shall be holy unto thee.

Numbers 18:11 And this is thine: the heave-offering of their gift, even all the wave-offerings of the children of Israel; I have given them unto thee, and to thy sons and to thy daughters with thee, as a portion for ever; every one that is clean in thy house shall eat thereof.

Numbers 18:12 All the best of the oil, and all the best of the vintage, and of the grain, the first-fruits of them which they give unto Jehovah, to thee have I given them.

Numbers 18:13 The first-ripe fruits of all that is in their land, which they bring unto Jehovah, shall be thine; every one that is clean in thy house shall eat thereof.

Numbers 18:14 Everything devoted in Israel shall be thine.

Numbers 18:15 Everything that openeth the womb, of all flesh which they offer unto Jehovah, both of man and beast shall be thine: nevertheless the first-born of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

Numbers 18:16 And those that are to be redeemed of them from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary (the same is twenty gerahs).

Numbers 18:17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savor unto Jehovah.

Numbers 18:18 And the flesh of them shall be thine, as the wave-breast and as the right thigh, it shall be thine.

Numbers 18:19 All the heave-offerings of the holy things, which the children of Israel offer unto Jehovah, have I given thee, and thy sons and thy daughters with thee, as a portion for ever: it is a covenant of salt for ever before Jehovah unto thee and to thy seed with thee.

Numbers 18:20 And Jehovah said unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any portion among them: I am thy portion and thine inheritance among the children of Israel.

Numbers 18:21 And unto the children of Levi, behold, I have given all the tithe in Israel for an inheritance, in return for their service which they serve, even the service of the tent of meeting.

Numbers 18:22 And henceforth the children of Israel shall not come nigh the tent of meeting, lest they bear sin, and die.

Numbers 18:23 But the Levites shall do the service of the tent of meeting, and they shall bear their iniquity: it shall be a statute for ever throughout your generations; and among the children of Israel they shall have no inheritance.

Numbers 18:24 For the tithe of the children of Israel, which they offer as a heave-offering unto Jehovah, I have given to the Levites for an inheritance: therefore I have said unto them, Among the children of Israel they shall have no inheritance.

Numbers 18:25 And Jehovah spake unto Moses, saying,

Numbers 18:26 Moreover thou shalt speak unto the Levites, and say unto them, When ye take of the children of Israel the tithe which I have given you from them for your inheritance, then ye shall offer up a heave-offering of it for Jehovah, a tithe of the tithe.

Numbers 18:27 And your heave-offering shall be reckoned unto you, as though it were the grain of the threshing-floor, and as the fulness of the winepress.

Numbers 18:28 Thus ye also shall offer a heave-offering unto Jehovah of all your tithes, which ye receive of the children of Israel; and thereof ye shall give Jehovah's heave-offering to Aaron the priest.

Numbers 18:29 Out of all your gifts ye shall offer every heave-offering of Jehovah, of all the best thereof, even the hallowed part thereof out of it.

Numbers 18:30 Therefore thou shalt say unto them, When ye heave the best thereof from it, then it shall be reckoned unto the Levites as the increase of the threshing-floor, and as the increase of the wine-press.

Numbers 18:31 And ye shall eat it in every place, ye and your households: for it is your reward in return for your service in the tent of meeting.

Numbers 18:32 And ye shall bear no sin by reason of it, when ye have heaved from it the best thereof: and ye shall not profane the holy things of the children of Israel, that ye die not.

Numbers 19:1 And Jehovah spake unto Moses and unto Aaron, saying,

Numbers 19:2 This is the statute of the law which Jehovah hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, [and] upon which never came yoke.

Numbers 19:3 And ye shall give her unto Eleazar the priest, and he shall bring her forth without the camp, and one shall slay her before his face:

Numbers 19:4 and Eleazar the priest shall take of her blood with his finger, and sprinkle her blood toward the front of the tent of meeting seven times.

Numbers 19:5 And one shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:

Numbers 19:6 and the priest shall take cedar-wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.

Numbers 19:7 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

Numbers 19:8 And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

Numbers 19:9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place; and it shall be kept for the congregation of the children of Israel for a water for impurity: it is a sin-offering.

Numbers 19:10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

Numbers 19:11 He that toucheth the dead body of any man shall be unclean seven days:

Numbers 19:12 the same shall purify himself therewith on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

Numbers 19:13 Whosoever toucheth a dead person, the body of a man that hath died, and purifieth not himself, defileth the tabernacle of Jehovah; and that soul shall be cut off from Israel: because the water for impurity was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.

Numbers 19:14 This is the law when a man dieth in a tent: every one that cometh into the tent, and every one that is in the tent, shall be unclean seven days.

Numbers 19:15 And every open vessel, which hath no covering bound upon it, is unclean.

Numbers 19:16 And whosoever in the open field toucheth one that is slain with a sword, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

Numbers 19:17 And for the unclean they shall take of the ashes of the burning of the sin-offering; and running water shall be put thereto in a vessel:

Numbers 19:18 and a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched the bone, or the slain, or the dead, or the grave:

Numbers 19:19 and the clean person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify him; and he shall wash his clothes, and bathe himself in water, and shall be clean at even.

Numbers 19:20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from the midst of the assembly, because he hath defiled the sanctuary of Jehovah: the water for impurity hath not been sprinkled upon him; he is unclean.

Numbers 19:21 And it shall be a perpetual statute unto them: and he that sprinkleth the water for impurity shall wash his clothes, and he that toucheth the water for impurity shall be unclean until even.

Numbers 19:22 And whatsoever the unclean person toucheth shall be unclean; and the soul that toucheth it shall be unclean until even.

Numbers 20:1 And the children of Israel, even the whole congregation, came into the wilderness of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

Numbers 20:2 And there was no water for the congregation: and they assembled themselves together against Moses and against Aaron.

Numbers 20:3 And the people strove with Moses, and spake, saying, Would that we had died when our brethren died before Jehovah!

Numbers 20:4 And why have ye brought the assembly of Jehovah into this wilderness, that we should die there, we and our beasts?

Numbers 20:5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink.

Numbers 20:6 And Moses and Aaron went from the presence of the assembly unto the door of the tent of meeting, and fell upon their faces: and the glory of Jehovah appeared unto them.

Numbers 20:7 And Jehovah spake unto Moses, saying,

Numbers 20:8 Take the rod, and assemble the congregation, thou, and Aaron thy brother, and speak ye unto the rock before their eyes, that it give forth its water; and thou shalt bring forth to them water out of the rock; so thou shalt give the congregation and their cattle drink.

Numbers 20:9 And Moses took the rod from before Jehovah, as he commanded him.

Numbers 20:10 And Moses and Aaron gathered the assembly together before the rock, and he said unto them, Hear now, ye rebels; shall we bring you forth water out of this rock?

Numbers 20:11 And Moses lifted up his hand, and smote the rock with his rod twice: and water came forth abundantly, and the congregation drank, and their cattle.

Numbers 20:12 And Jehovah said unto Moses and Aaron, Because ye believed not in me, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this assembly into the land which I have given them.

Numbers 20:13 These are the waters of Meribah; because the children of Israel strove with Jehovah, and he was sanctified in them.

Numbers 20:14 And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

Numbers 20:15 how our fathers went down into Egypt, and we dwelt in Egypt a long time; and the Egyptians dealt ill with us, and our fathers:

Numbers 20:16 and when we cried unto Jehovah, he heard our voice, and sent an angel, and brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border.

Numbers 20:17 Let us pass, I pray thee, through thy land: we will not pass through field or through vineyard, neither will we drink of the water of the wells: we will go along the king's highway; we will not turn aside to the right hand nor to the left, until we have passed thy border.

Numbers 20:18 And Edom said unto him, Thou shalt not pass through me, lest I come out with the sword against thee.

Numbers 20:19 And the children of Israel said unto him, We will go up by the highway; and if we drink of thy water, I and my cattle, then will I give the price thereof: let me only, without [doing] anything [else], pass through on my feet.

Numbers 20:20 And he said, Thou shalt not pass through. And Edom came out against him with much people, and with a strong hand.

Numbers 20:21 Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

Numbers 20:22 And they journeyed from Kadesh: and the children of Israel, even the whole congregation, came unto mount Hor.

Numbers 20:23 And Jehovah spake unto Moses and Aaron in mount Hor, by the border of the land of Edom, saying,

Numbers 20:24 Aaron shall be gathered unto his people; for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the waters of Meribah.

Numbers 20:25 Take Aaron and Eleazar his son, and bring them up unto mount Hor;

Numbers 20:26 and strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered [unto his people], and shall die there.

Numbers 20:27 And Moses did as Jehovah commanded: and they went up into mount Hor in the sight of all the congregation.

Numbers 20:28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there on the top of the mount: and Moses and Eleazar came down from the mount.

Numbers 20:29 And when all the congregation saw that Aaron was dead, they wept for Aaron thirty days, even all the house of Israel.

Numbers 21:1 And the Canaanite, the king of Arad, who dwelt in the South, heard tell that Israel came by the way of Atharim; and he fought against Israel, and took some of them captive.

Numbers 21:2 And Israel vowed a vow unto Jehovah, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

Numbers 21:3 And Jehovah hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and the name of the place was called Hormah.

Numbers 21:4 And they journeyed from mount Hor by the way to the Red Sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

Numbers 21:5 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, and there is no water; and our soul loatheth this light bread.

Numbers 21:6 And Jehovah sent fiery serpents among the people, and they bit the people; and much people of Israel died.

Numbers 21:7 And the people came to Moses, and said, We have sinned, because we have spoken against Jehovah, and against thee; pray unto Jehovah, that he take away the serpents from us. And Moses prayed for the people.

Numbers 21:8 And Jehovah said unto Moses, Make thee a fiery serpent, and set it upon a standard: and it shall come to pass, that every one that is bitten, when he seeth it, shall live.

Numbers 21:9 And Moses made a serpent of brass, and set it upon the standard: and it came to pass, that if a serpent had bitten any man, when he looked unto the serpent of brass, he lived.

Numbers 21:10 And the children of Israel journeyed, and encamped in Oboth.

Numbers 21:11 And they journeyed from Oboth, and encamped at Iyeabarim, in the wilderness which is before Moab, toward the sunrising.

Numbers 21:12 From thence they journeyed, and encamped in the valley of Zered.

Numbers 21:13 From thence they journeyed, and encamped on the other side of the Arnon, which is in the wilderness, that cometh out of the border of the Amorites: for the Arnon is the border of Moab, between Moab and the Amorites.

Numbers 21:14 Wherefore it is said in the book of the Wars of Jehovah, Vaheb in Suphah, And the valleys of the Arnon, Numbers 21:15 And the slope of the valleys That inclineth toward the dwelling of Ar, And leaneth upon the border of Moab.

Numbers 21:16 And from thence [they journeyed] to Beer: that is the well whereof Jehovah said unto Moses, Gather the people together, and I will give them water.

Numbers 21:17 Then sang Israel this song: Spring up, O well; sing ye unto it:

Numbers 21:18 The well, which the princes digged, Which the nobles of the people delved, With the sceptre, [and] with their staves. And from the wilderness [they journeyed] to Mattanah;

Numbers 21:19 and from Mattanah to Nahaliel; and from Nahaliel to Bamoth;

Numbers 21:20 and from Bamoth to the valley that is in the field of Moab, to the top of Pisgah, which looketh down upon the desert.

Numbers 21:21 And Israel sent messengers unto Sihon king of the Amorites, saying,

Numbers 21:22 Let me pass through thy land: we will not turn aside into field, or into vineyard; we will not drink of the water of the wells: we will go by the king's highway, until we have passed thy border.

Numbers 21:23 And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness, and came to Jahaz; and he fought against Israel.

Numbers 21:24 And Israel smote him with the edge of the sword, and possessed his land from the Arnon unto the Jabbok, even unto the children of Ammon; for the border of the children of Ammon was strong.

Numbers 21:25 And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the towns thereof.

Numbers 21:26 For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto the Arnon.

Numbers 21:27 Wherefore they that speak in proverbs say, Come ye to Heshbon; Let the city of Sihon be built and established:

Numbers 21:28 For a fire is gone out of Heshbon, A flame from the city of Sihon: It hath devoured Ar of Moab, The lords of the high places of the Arnon.

Numbers 21:29 Woe to thee, Moab! Thou art undone, O people of Chemosh: He hath given his sons as fugitives, And his daughters into captivity, Unto Sihon king of the Amorites.

Numbers 21:30 We have shot at them; Heshbon is perished even unto Dibon, And we have laid waste even unto Nophah, Which [reacheth] unto Medeba.

Numbers 21:31 Thus Israel dwelt in the land of the Amorites.

Numbers 21:32 And Moses sent to spy out Jazer; and they took the towns thereof, and drove out the Amorites that were there.

Numbers 21:33 And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he and all his people, to battle at Edrei.

Numbers 21:34 And Jehovah said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, who dwelt at Heshbon.

Numbers 21:35 So they smote him, and his sons and all his people, until there was none left him remaining: and they possessed his land.

Numbers 22:1 And the children of Israel journeyed, and encamped in the plains of Moab beyond the Jordan at Jericho.

Numbers 22:2 And Balak the son of Zippor saw all that Israel had done to the Amorites.

Numbers 22:3 And Moab was sore afraid of the people, because they were many: and Moab was distressed because of the children of Israel.

Numbers 22:4 And Moab said unto the elders of Midian, Now will this multitude lick up all that is round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of Moab at that time.

Numbers 22:5 And he sent messengers unto Balaam the son of Beor, to Pethor, which is by the River, to the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me.

Numbers 22:6 Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land; for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.

Numbers 22:7 And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

Numbers 22:8 And he said unto them, Lodge here this night, and I will bring you word again, as Jehovah shall speak unto me: and the princes of Moab abode with Balaam.

Numbers 22:9 And God came unto Balaam, and said, What men are these with thee?

Numbers 22:10 And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, [saying], Numbers 22:11 Behold, the people that is come out of Egypt, it covereth the face of the earth: now, come curse me them; peradventure I shall be able to fight against them, and shall drive them out.

Numbers 22:12 And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people; for they are blessed.

Numbers 22:13 And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land; for Jehovah refuseth to give me leave to go with you.

Numbers 22:14 And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us.

Numbers 22:15 And Balak sent yet again princes, more, and more honorable than they.

Numbers 22:16 And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

Numbers 22:17 for I will promote thee unto very great honor, and whatsoever thou sayest unto me I will do: come therefore, I pray thee, curse me this people.

Numbers 22:18 And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of Jehovah my God, to do less or more.

Numbers 22:19 Now therefore, I pray you, tarry ye also here this night, that I may know what Jehovah will speak unto me more.

Numbers 22:20 And God came unto Balaam at night, and said unto him, If the men are come to call thee, rise up, go with them; but only the word which I speak unto thee, that shalt thou do.

Numbers 22:21 And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

Numbers 22:22 And God’s anger was kindled because he went; and the angel of Jehovah placed himself in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him.

Numbers 22:23 And the ass saw the angel of Jehovah standing in the way, with his sword drawn in his hand; and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

Numbers 22:24 Then the angel of Jehovah stood in a narrow path between the vineyards, a wall being on this side, and a wall on that side.

Numbers 22:25 And the ass saw the angel of Jehovah, and she thrust herself unto the wall, and crushed Balaam’s foot against the wall: and he smote her again.

Numbers 22:26 And the angel of Jehovah went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.

Numbers 22:27 And the ass saw the angel of Jehovah, and she lay down under Balaam: and Balaam's anger was kindled, and he smote the ass with his staff.

Numbers 22:28 And Jehovah opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

Numbers 22:29 And Balaam said unto the ass, Because thou hast mocked me, I would there were a sword in my hand, for now I had killed thee.

Numbers 22:30 And the ass said unto Balaam, Am not I thine ass, upon which thou hast ridden all thy life long unto this day? was I ever wont to do so unto thee? and he said, Nay.

Numbers 22:31 Then Jehovah opened the eyes of Balaam, and he saw the angel of Jehovah standing in the way, with his sword drawn in his hand; and he bowed his head, and fell on his face.

Numbers 22:32 And the angel of Jehovah said unto him, Wherefore hast thou smitten thine ass these three times? behold, I am come forth for an adversary, because thy way is perverse before me:

Numbers 22:33 and the ass saw me, and turned aside before me these three times: unless she had turned aside from me, surely now I had even slain thee, and saved her alive.

Numbers 22:34 And Balaam said unto the angel of Jehovah, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.

Numbers 22:35 And the angel of Jehovah said unto Balaam, Go with the men; but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

Numbers 22:36 And when Balak heard that Balaam was come, he went out to meet him unto the City of Moab, which is on the border of the Arnon, which is in the utmost part of the border.

Numbers 22:37 And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honor?

Numbers 22:38 And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to speak anything? the word that God putteth in my mouth, that shall I speak.

Numbers 22:39 And Balaam went with Balak, and they came unto Kiriath-huzoth.

Numbers 22:40 And Balak sacrificed oxen and sheep, and sent to Balaam, and to the princes that were with him.

Numbers 22:41 And it came to pass in the morning, that Balak took Balaam, and brought him up into the high places of Baal; and he saw from thence the utmost part of the people.

Numbers 23:1 And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.

Numbers 23:2 And Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bullock and a ram.

Numbers 23:3 And Balaam said unto Balak, Stand by thy burnt-offering, and I will go: peradventure Jehovah will come to meet me; and whatsoever he showeth me I will tell thee. And he went to a bare height.

Numbers 23:4 And God met Balaam: and he said unto him, I have prepared the seven altars, and I have offered up a bullock and a ram on every altar.

Numbers 23:5 And Jehovah put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

Numbers 23:6 And he returned unto him, and, lo, he was standing by his burnt-offering, he, and all the princes of Moab.

Numbers 23:7 And he took up his parable, and said, From Aram hath Balak brought me, The king of Moab from the mountains of the East: Come, curse me Jacob, And come, defy Israel.

Numbers 23:8 How shall I curse, whom God hath not cursed? And how shall I defy, whom Jehovah hath not defied?

Numbers 23:9 For from the top of the rocks I see him, And from the hills I behold him: lo, it is a people that dwelleth alone, And shall not be reckoned among the nations.

Numbers 23:10 Who can count the dust of Jacob, Or number the fourth part of Israel? Let me die the death of the righteous, And let my last end be like his!

Numbers 23:11 And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether.

Numbers 23:12 And he answered and said, Must I not take heed to speak that which Jehovah putteth in my mouth?

Numbers 23:13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them; thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

Numbers 23:14 And he took him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered up a bullock and a ram on every altar.

Numbers 23:15 And he said unto Balak, Stand here by thy burnt-offering, while I meet [Jehovah] yonder.

Numbers 23:16 And Jehovah met Balaam, and put a word in his mouth, and said, Return unto Balak, and thus shalt thou speak.

Numbers 23:17 And he came to him, and, lo, he was standing by his burnt-offering, and the princes of Moab with him. And Balak said unto him, What hath Jehovah spoken?

Numbers 23:18 And he took up his parable, and said, Rise up, Balak, and hear; Hearken unto me, thou son of Zippor:

Numbers 23:19 God is not a man, that he should lie, Neither the son of man, that he should repent: Hath he said, and will he not do it? Or hath he spoken, and will he not make it good?

Numbers 23:20 Behold, I have received [commandment] to bless: And he hath blessed, and I cannot reverse it.

Numbers 23:21 He hath not beheld iniquity in Jacob; Neither hath he seen perverseness in Israel: Jehovah his God is with him, And the shout of a king is among them.

Numbers 23:22 God bringeth them forth out of Egypt; He hath as it were the strength of the wild-ox.

Numbers 23:23 Surely there is no enchantment with Jacob; Neither is there any divination with Israel: Now shalt it be said of Jacob and of Israel, What hath God wrought!

Numbers 23:24 Behold, the people riseth up as a lioness, And as a lion doth he lift himself up: He shall not lie down until he eat of the prey, And drink the blood of the slain.

Numbers 23:25 And Balak said unto Balaam, Neither curse them at all, nor bless them at all.

Numbers 23:26 But Balaam answered and said unto Balak, Told not I thee, saying, All that Jehovah speaketh, that I must do?

Numbers 23:27 And Balak said unto Balaam, Come now, I will take thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

Numbers 23:28 And Balak took Balaam unto the top of Peor, that looketh down upon the desert.

Numbers 23:29 And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.

Numbers 23:30 And Balak did as Balaam had said, and offered up a bullock and a ram on every altar.

Numbers 24:1 And when Balaam saw that it pleased Jehovah to bless Israel, he went not, as at the other times, to meet with enchantments, but he set his face toward the wilderness.

Numbers 24:2 And Balaam lifted up his eyes, and he saw Israel dwelling according to their tribes; and the Spirit of God came upon him.

Numbers 24:3 And he took up his parable, and said, Balaam the son of Beor saith, And the man whose eye was closed saith;

Numbers 24:4 He saith, who heareth the words of God, Who seeth the vision of the Almighty, Falling down, and having his eyes open:

Numbers 24:5 How goodly are thy tents, O Jacob, Thy tabernacles, O Israel!

Numbers 24:6 As valleys are they spread forth, As gardens by the river-side, As lign-aloes which Jehovah hath planted, As cedar-trees beside the waters.

Numbers 24:7 Water shall flow from his buckets, And his seed shall be in many waters, And his king shall be higher than Agag, And his kingdom shall be exalted.

Numbers 24:8 God bringeth him forth out of Egypt; He hath as it were the strength of the wild-ox: He shall eat up the nations his adversaries, And shall break their bones in pieces, And smite [them] through with his arrows.

Numbers 24:9 He couched, he lay down as a lion, And as a lioness; who shall rouse him up? Blessed be every one that blesseth thee, And cursed be every one that curseth thee.

Numbers 24:10 And Balak's anger was kindled against Balaam, and he smote his hands together; and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times.

Numbers 24:11 Therefore now flee thou to thy place: I thought to promote thee unto great honor; but, lo, Jehovah hath kept thee back from honor.

Numbers 24:12 And Balaam said unto Balak, Spake I not also to thy messengers that thou sentest unto me, saying,

Numbers 24:13 If Balak would give me his house full of silver and gold, I cannot go beyond the word of Jehovah, to do either good or bad of mine own mind; what Jehovah speaketh, that will I speak?

Numbers 24:14 And now, behold, I go unto my people: come, [and] I will advertise thee what this people shall do to thy people in the latter days.

Numbers 24:15 And he took up his parable, and said, Balaam the son of Beor saith, And the man whose eye was closed saith;

Numbers 24:16 He saith, who heareth the words of God, And knoweth the knowledge of the Most High, Who seeth the vision of the Almighty, Falling down, and having his eyes open:

Numbers 24:17 I see him, but not now; I behold him, but not nigh: There shall come forth a star out of Jacob, And a sceptre shall rise out of Israel, And shall smite through the corners of Moab, And break down all the sons of tumult.

Numbers 24:18 And Edom shall be a possession, Seir also shall be a possession, [who were] his enemies; While Israel doeth valiantly.

Numbers 24:19 And out of Jacob shall one have dominion, And shall destroy the remnant from the city.

Numbers 24:20 And he looked on Amalek, and took up his parable, and said, Amalek was the first of the nations; But his latter end shall come to destruction.

Numbers 24:21 And he looked on the Kenite, and took up his parable, and said, Strong is thy dwelling-place, And thy nest is set in the rock.

Numbers 24:22 Nevertheless Kain shall be wasted, Until Asshur shall carry thee away captive.

Numbers 24:23 And he took up his parable, and said, Alas, who shall live when God doeth this?

Numbers 24:24 But ships [shall come] from the coast of Kittim, And they shall afflict Asshur, and shall afflict Eber; And he also shall come to destruction.

Numbers 24:25 And Balaam rose up, and went and returned to his place; and Balak also went his way.

Numbers 25:1 And Israel abode in Shittim; and the people began to play the harlot with the daughters of Moab:

Numbers 25:2 for they called the people unto the sacrifices of their gods; and the people did eat, and bowed down to their gods.

Numbers 25:3 And Israel joined himself unto Baal-peor: and the anger of Jehovah was kindled against Israel.

Numbers 25:4 And Jehovah said unto Moses, Take all the chiefs of the people, and hang them up unto Jehovah before the sun, that the fierce anger of Jehovah may turn away from Israel.

Numbers 25:5 And Moses said unto the judges of Israel, Slay ye every one his men that have joined themselves unto Baal-peor.

Numbers 25:6 And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, while they were weeping at the door of the tent of meeting.

Numbers 25:7 And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from the midst of the congregation, and took a spear in his hand;

Numbers 25:8 and he went after the man of Israel into the pavilion, and thrust both of them through, the man of Israel, and the woman through her body. So the plague was stayed from the children of Israel.

Numbers 25:9 And those that died by the plague were twenty and four thousand.

Numbers 25:10 And Jehovah spake unto Moses, saying,

Numbers 25:11 Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, in that he was jealous with my jealousy among them, so that I consumed not the children of Israel in my jealousy.

Numbers 25:12 Wherefore say, Behold, I give unto him my covenant of peace:

Numbers 25:13 and it shall be unto him, and to his seed after him, the covenant of an everlasting priesthood; because he was jealous for his God, and made atonement for the children of Israel.

Numbers 25:14 Now the name of the man of Israel that was slain, who was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a fathers' house among the Simeonites.

Numbers 25:15 And the name of the Midianitish woman that was slain was Cozbi, the daughter of Zur; he was head of the people of a fathers' house in Midian.

Numbers 25:16 And Jehovah spake unto Moses, saying,

Numbers 25:17 Vex the Midianites, and smite them;

Numbers 25:18 for they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of the prince of Midian, their sister, who was slain on the day of the plague in the matter of Peor.

Numbers 26:1 And it came to pass after the plague, that Jehovah spake unto Moses and unto Eleazar the son of Aaron the priest, saying,

Numbers 26:2 Take the sum of all the congregation of the children of Israel, from twenty years old and upward, by their fathers' houses, all that are able to go forth to war in Israel.

Numbers 26:3 And Moses and Eleazar the priest spake with them in the plains of Moab by the Jordan at Jericho, saying,

Numbers 26:4 [Take the sum of the people], from twenty years old and upward; as Jehovah commanded Moses and the children of Israel, that came forth out of the land of Egypt.

Numbers 26:5 Reuben, the first-born of Israel; the sons of Reuben: [of] Hanoch, the family of the Hanochites; of Pallu, the family of the Palluites;

Numbers 26:6 of Hezron, the family of the Hezronites; of Carmi, the family of the Carmites.

Numbers 26:7 These are the families of the Reubenites; and they that were numbered of them were forty and three thousand and seven hundred and thirty.

Numbers 26:8 And the sons of Pallu: Eliab.

Numbers 26:9 And the sons of Eliab: Nemuel, and Dathan, and Abiram. These are that Dathan and Abiram, who were called of the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against Jehovah,

Numbers 26:10 and the earth opened its mouth, and swallowed them up together with Korah, when that company died; what time the fire devoured two hundred and fifty men, and they became a sign.

Numbers 26:11 Notwithstanding, the sons of Korah died not.

Numbers 26:12 The sons of Simeon after their families: of Nemuel, the family of the Nemuelites; of Jamin, the family of the Jaminites; of Jachin, the family of the Jachinites;

Numbers 26:13 of Zerah, the family of the Zerahites; of Shaul, the family of the Shaulites.

Numbers 26:14 These are the families of the Simeonites, twenty and two thousand and two hundred.

Numbers 26:15 The sons of Gad after their families: of Zephon, the family of the Zephonites; of Haggi, the family of the Haggites; of Shuni, the family of the Shunites;

Numbers 26:16 of Ozni, the family of the Oznites; of Eri, the family of the Erites;

Numbers 26:17 of Arod, the family of the Arodites; of Areli, the family of the Arelites.

Numbers 26:18 These are the families of the sons of Gad according to those that were numbered of them, forty thousand and five hundred.

Numbers 26:19 The sons of Judah: Er and Onan; and Er and Onan died in the land of Canaan.

Numbers 26:20 And the sons of Judah after their families were: of Shelah, the family of the Shelanites; of Perez, the family of the Perezites; of Zerah, the family of the Zerahites.

Numbers 26:21 And the sons of Perez were: of Hezron, the family of the Hezronites; of Hamul, the family of the Hamulites.

Numbers 26:22 These are the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred.

Numbers 26:23 The sons of Issachar after their families: [of] Tola, the family of the Tolaites; of Puvah, the family of the Punites;

Numbers 26:24 of Jashub, the family of the Jashubites; of Shimron, the family of the Shimronites.

Numbers 26:25 These are the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred.

Numbers 26:26 The sons of Zebulun after their families: of Sered, the family of the Seredites; of Elon, the family of the Elonites; of Jahleel, the family of the Jahleelites.

Numbers 26:27 These are the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred.

Numbers 26:28 The sons of Joseph after their families: Manasseh and Ephraim.

Numbers 26:29 The sons of Manasseh: of Machir, the family of the Machirites; and Machir begat Gilead; of Gilead, the family of the Gileadites.

Numbers 26:30 These are the sons of Gilead: [of] Iezer, the family of the Iezerites; of Helek, the family of the Helekites;

Numbers 26:31 and [of] Asriel, the family of the Asrielites; and [of] Shechem, the family of the Shechemites;

Numbers 26:32 and [of] Shemida, the family of the Shemidaites; and [of] Hepher, the family of the Hepherites.

Numbers 26:33 And Zelophehad the son of Hepher had no sons, but daughters: and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Numbers 26:34 These are the families of Manasseh; and they that were numbered of them were fifty and two thousand and seven hundred.

Numbers 26:35 These are the sons of Ephraim after their families: of Shuthelah, the family of the Shuthelahites; of Becher, the family of the Becherites; of Tahan, the family of the Tahanites.

Numbers 26:36 And these are the sons of Shuthelah: of Eran, the family of the Eranites.

Numbers 26:37 These are the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These are the sons of Joseph after their families.

Numbers 26:38 The sons of Benjamin after their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites;

Numbers 26:39 of Shephupham, the family of the Shuphamites; of Hupham, the family of the Huphamites.

Numbers 26:40 And the sons of Bela were Ard and Naaman: [of Ard], the family of the Ardites; of Naaman, the family of the Naamites.

Numbers 26:41 These are the sons of Benjamin after their families; and they that were numbered of them were forty and five thousand and six hundred.

Numbers 26:42 These are the sons of Dan after their families: of Shuham, the family of the Shuhamites. These are the families of Dan after their families.

Numbers 26:43 All the families of the Shuhamites, according to those that were numbered of them, were threescore and four thousand and four hundred.

Numbers 26:44 The sons of Asher after their families: of Imnah, the family of the Imnites; of Ishvi, the family of the Ishvites; of Beriah, the family of the Berites.

Numbers 26:45 Of the sons of Beriah: of Heber, the family of the Heberites; of Malchiel, the family of the Malchielites.

Numbers 26:46 And the name of the daughter of Asher was Serah.

Numbers 26:47 These are the families of the sons of Asher according to those that were numbered of them, fifty and three thousand and four hundred.

Numbers 26:48 The sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites; of Guni, the family of the Gunites;

Numbers 26:49 of Jezer, the family of the Jezerites; of Shillem, the family of the Shillemites.

Numbers 26:50 These are the families of Naphtali according to their families; and they that were numbered of them were forty and five thousand and four hundred.

Numbers 26:51 These are they that were numbered of the children of Israel, six hundred thousand and a thousand seven hundred and thirty.

Numbers 26:52 And Jehovah spake unto Moses, saying,

Numbers 26:53 Unto these the land shall be divided for an inheritance according to the number of names.

Numbers 26:54 To the more thou shalt give the more inheritance, and to the fewer thou shalt give the less inheritance: to every one according to those that were numbered of him shall his inheritance be given.

Numbers 26:55 Notwithstanding, the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.

Numbers 26:56 According to the lot shall their inheritance be divided between the more and the fewer.

Numbers 26:57 And these are they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites; of Kohath, the family of the Kohathites; of Merari, the family of the Merarites.

Numbers 26:58 These are the families of Levi: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korahites. And Kohath begat Amram.

Numbers 26:59 And the name of Amram’s wife was Jochebed, the daughter of Levi, who was born to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

Numbers 26:60 And unto Aaron were born Nadab and Abihu, Eleazar and Ithamar.

Numbers 26:61 And Nadab and Abihu died, when they offered strange fire before Jehovah.

Numbers 26:62 And they that were numbered of them were twenty and three thousand, every male from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

Numbers 26:63 These are they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by the Jordan at Jericho.

Numbers 26:64 But among these there was not a man of them that were numbered by Moses and Aaron the priest, who numbered the children of Israel in the wilderness of Sinai.

Numbers 26:65 For Jehovah had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

Numbers 27:1 Then drew near the daughters of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph; and these are the names of his daughters: Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

Numbers 27:2 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, at the door of the tent of meeting, saying,

Numbers 27:3 Our father died in the wilderness, and he was not among the company of them that gathered themselves together against Jehovah in the company of Korah: but he died in his own sin; and he had no sons.

Numbers 27:4 Why should the name of our father be taken away from among his family, because he had no son? Give unto us a possession among the brethren of our father.

Numbers 27:5 And Moses brought their cause before Jehovah.

Numbers 27:6 And Jehovah spake unto Moses, saying,

Numbers 27:7 The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father’s brethren; and thou shalt cause the inheritance of their father to pass unto them.

Numbers 27:8 And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

Numbers 27:9 And if he have no daughter, then ye shall give his inheritance unto his brethren.

Numbers 27:10 And if he have no brethren, then ye shall give his inheritance unto his father's brethren.

Numbers 27:11 And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute [and] ordinance, as Jehovah commanded Moses.

Numbers 27:12 And Jehovah said unto Moses, Get thee up into this mountain of Abarim, and behold the land which I have given unto the children of Israel.

Numbers 27:13 And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered;

Numbers 27:14 because ye rebelled against my word in the wilderness of Zin, in the strife of the congregation, to sanctify me at the waters before their eyes. (These are the waters of Meribah of Kadesh in the wilderness of Zin.)

Numbers 27:15 And Moses spake unto Jehovah, saying,

Numbers 27:16 Let Jehovah, the God of the spirits of all flesh, appoint a man over the congregation,

Numbers 27:17 who may go out before them, and who may come in before them, and who may lead them out, and who may bring them in; that the congregation of Jehovah be not as sheep which have no shepherd.

Numbers 27:18 And Jehovah said unto Moses, Take thee Joshua the son of Nun, a man in whom is the Spirit, and lay thy hand upon him;

Numbers 27:19 and set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.

Numbers 27:20 And thou shalt put of thine honor upon him, that all the congregation of the children of Israel may obey.

Numbers 27:21 And he shall stand before Eleazar the priest, who shall inquire for him by the judgment of the Urim before Jehovah: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation.

Numbers 27:22 And Moses did as Jehovah commanded him; and he took Joshua, and set him before Eleazar the priest, and before all the congregation:

Numbers 27:23 and he laid his hands upon him, and gave him a charge, as Jehovah spake by Moses.

Numbers 28:1 And Jehovah spake unto Moses, saying,

Numbers 28:2 Command the children of Israel, and say unto them, My oblation, my food for my offerings made by fire, of a sweet savor unto me, shall ye observe to offer unto me in their due season.

Numbers 28:3 And thou shalt say unto them, This is the offering made by fire which ye shall offer unto Jehovah: he-lambs a year old without blemish, two day by day, for a continual burnt-offering.

Numbers 28:4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even;

Numbers 28:5 and the tenth part of an ephah of fine flour for a meal-offering, mingled with the fourth part of a hin of beaten oil.

Numbers 28:6 It is a continual burnt-offering, which was ordained in mount Sinai for a sweet savor, an offering made by fire unto Jehovah.

Numbers 28:7 And the drink-offering thereof shall be the fourth part of a hin for the one lamb: in the holy place shalt thou pour out a drink-offering of strong drink unto Jehovah.

Numbers 28:8 And the other lamb shalt thou offer at even: as the meal-offering of the morning, and as the drink-offering thereof, thou shalt offer it, an offering made by fire, of a sweet savor unto Jehovah.

Numbers 28:9 And on the sabbath day two he-lambs a year old without blemish, and two tenth parts [of an ephah] of fine flour for a meal-offering, mingled with oil, and the drink-offering thereof:

Numbers 28:10 this is the burnt-offering of every sabbath, besides the continual burnt-offering, and the drink-offering thereof.

Numbers 28:11 And in the beginnings of your months ye shall offer a burnt-offering unto Jehovah: two young bullocks, and one ram, seven he-lambs a year old without blemish;

Numbers 28:12 and three tenth parts [of an ephah] of fine flour for a meal-offering, mingled with oil, for each bullock; and two tenth parts of fine flour for a meal-offering, mingled with oil, for the one ram;

Numbers 28:13 and a tenth part of fine flour mingled with oil for a meal-offering unto every lamb; for a burnt-offering of a sweet savor, an offering made by fire unto Jehovah.

Numbers 28:14 And their drink-offerings shall be half a hin of wine for a bullock, and the third part of a hin for the ram, and the fourth part of a hin for a lamb: this is the burnt-offering of every month throughout the months of the year.

Numbers 28:15 And one he-goat for a sin-offering unto Jehovah; it shall be offered besides the continual burnt-offering, and the drink-offering thereof.

Numbers 28:16 And in the first month, on the fourteenth day of the month, is Jehovah's passover.

Numbers 28:17 And on the fifteenth day of this month shall be a feast: seven days shall unleavened bread be eaten.

Numbers 28:18 In the first day shall be a holy convocation: ye shall do no servile work;

Numbers 28:19 but ye shall offer an offering made by fire, a burnt-offering unto Jehovah: two young bullocks, and one ram, and seven he-lambs a year old; they shall be unto you without blemish;

Numbers 28:20 and their meal-offering, fine flour mingled with oil: three tenth parts shall ye offer for a bullock, and two tenth parts for the ram;

Numbers 28:21 a tenth part shalt thou offer for every lamb of the seven lambs;

Numbers 28:22 and one he-goat for a sin-offering, to make atonement for you.

Numbers 28:23 Ye shall offer these besides the burnt-offering of the morning, which is for a continual burnt-offering.

Numbers 28:24 After this manner ye shall offer daily, for seven days, the food of the offering made by fire, of a sweet savor unto Jehovah: it shall be offered besides the continual burnt-offering, and the drink-offering thereof.

Numbers 28:25 And on the seventh day ye shall have a holy convocation: ye shall do no servile work.

Numbers 28:26 Also in the day of the first-fruits, when ye offer a new meal-offering unto Jehovah in your [feast of] weeks, ye shall have a holy convocation; ye shall do no servile work;

Numbers 28:27 but ye shall offer a burnt-offering for a sweet savor unto Jehovah: two young bullocks, one ram, seven he-lambs a year old;

Numbers 28:28 and their meal-offering, fine flour mingled with oil, three tenth parts for each bullock, two tenth parts for the one ram,

Numbers 28:29 a tenth part for every lamb of the seven lambs;

Numbers 28:30 one he-goat, to make atonement for you.

Numbers 28:31 Besides the continual burnt-offering, and the meal-offering thereof, ye shall offer them (they shall be unto you without blemish), and their drink-offerings.

Numbers 29:1 And in the seventh month, on the first day of the month, ye shall have a holy convocation; ye shall do no servile work: it is a day of blowing of trumpets unto you.

Numbers 29:2 And ye shall offer a burnt-offering for a sweet savor unto Jehovah: one young bullock, one ram, seven he-lambs a year old without blemish;

Numbers 29:3 and their meal-offering, fine flour mingled with oil, three tenth parts for the bullock, two tenth parts for the ram, Numbers 29:4 and one tenth part for every lamb of the seven lambs;

Numbers 29:5 and one he-goat for a sin-offering, to make atonement for you;

Numbers 29:6 besides the burnt-offering of the new moon, and the meal-offering thereof, and the continual burnt-offering and the meal-offering thereof, and their drink-offerings, according unto their ordinance, for a sweet savor, an offering made by fire unto Jehovah.

Numbers 29:7 And on the tenth day of this seventh month ye shall have a holy convocation; and ye shall afflict your souls: ye shall do no manner of work;

Numbers 29:8 but ye shall offer a burnt-offering unto Jehovah for a sweet savor: one young bullock, one ram, seven he-lambs a year old; they shall be unto you without blemish;

Numbers 29:9 and their meal-offering, fine flour mingled with oil, three tenth parts for the bullock, two tenth parts for the one ram,

Numbers 29:10 a tenth part for every lamb of the seven lambs:

Numbers 29:11 one he-goat for a sin-offering; besides the sin-offering of atonement, and the continual burnt-offering, and the meal-offering thereof, and their drink-offerings.

Numbers 29:12 And on the fifteenth day of the seventh month ye shall have a holy convocation; ye shall do no servile work, and ye shall keep a feast unto Jehovah seven days:

Numbers 29:13 and ye shall offer a burnt-offering, an offering made by fire, of a sweet savor unto Jehovah; thirteen young bullocks, two rams, fourteen he-lambs a year old; they shall be without blemish;

Numbers 29:14 and their meal-offering, fine flour mingled with oil, three tenth parts for every bullock of the thirteen bullocks, two tenth parts for each ram of the two rams,

Numbers 29:15 and a tenth part for every lamb of the fourteen lambs;

Numbers 29:16 and one he-goat for a sin-offering, besides the continual burnt-offering, the meal-offering thereof, and the drink-offering thereof.

Numbers 29:17 And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen he-lambs a year old without blemish;

Numbers 29:18 and their meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance;

Numbers 29:19 and one he-goat for a sin-offering; besides the continual burnt-offering, and the meal-offering thereof, and their drink-offerings.

Numbers 29:20 And on the third day eleven bullocks, two rams, fourteen he-lambs a year old without blemish;

Numbers 29:21 and their meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance;

Numbers 29:22 and one he-goat for a sin-offering; besides the continual burnt-offering, and the meal-offering thereof, and the drink-offering thereof.

Numbers 29:23 And on the fourth day ten bullocks, two rams, fourteen he-lambs a year old without blemish;

Numbers 29:24 their meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance;

Numbers 29:25 and one he-goat for a sin-offering; besides the continual burnt-offering, the meal-offering thereof, and the drink-offering thereof.

Numbers 29:26 And on the fifth day nine bullocks, two rams, fourteen he-lambs a year old without blemish;

Numbers 29:27 and their meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance;

Numbers 29:28 and one he-goat for a sin-offering, besides the continual burnt-offering, and the meal-offering thereof, and the drink-offering thereof.

Numbers 29:29 And on the sixth day eight bullocks, two rams, fourteen he-lambs a year old without blemish;

Numbers 29:30 and their meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance;

Numbers 29:31 and one he-goat for a sin-offering; besides the continual burnt-offering, the meal-offering thereof, and the drink-offerings thereof.

Numbers 29:32 And on the seventh day seven bullocks, two rams, fourteen he-lambs a year old without blemish;

Numbers 29:33 and their meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance;

Numbers 29:34 and one he-goat for a sin-offering; besides the continual burnt-offering, the meal-offering thereof, and the drink-offering thereof.

Numbers 29:35 On the eighth day ye shall have a solemn assembly: ye shall do no servile work;

Numbers 29:36 but ye shall offer a burnt-offering, an offering made by fire, of a sweet savor unto Jehovah: one bullock, one ram, seven he-lambs a year old without blemish;

Numbers 29:37 their meal-offering and their drink-offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the ordinance:

Numbers 29:38 and one he-goat for a sin-offering, besides the continual burnt-offering, and the meal-offering thereof, and the drink-offering thereof.

Numbers 29:39 These ye shall offer unto Jehovah in your set feasts, besides your vows, and your freewill-offerings, for your burnt-offerings, and for your meal-offerings, and for your drink-offerings, and for your peace-offerings.

Numbers 29:40 And Moses told the children of Israel according to all that Jehovah commanded Moses.

Numbers 30:1 And Moses spake unto the heads of the tribes of the children of Israel, saying, This is the thing which Jehovah hath commanded.

Numbers 30:2 When a man voweth a vow unto Jehovah, or sweareth an oath to bind his soul with a bond, he shall not break his word; he shall do according to all that proceedeth out of his mouth.

Numbers 30:3 Also when a woman voweth a vow unto Jehovah, and bindeth herself by a bond, being in her father’s house, in her youth,

Numbers 30:4 and her father heareth her vow, and her bond wherewith she hath bound her soul, and her father holdeth his peace at her; then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

Numbers 30:5 But if her father disallow her in the day that he heareth, none of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and Jehovah will forgive her, because her father disallowed her.

Numbers 30:6 And if she be [married] to a husband, while her vows are upon her, or the rash utterance of her lips, wherewith she hath bound her soul,

Numbers 30:7 and her husband hear it, and hold his peace at her in the day that he heareth it; then her vows shall stand, and her bonds wherewith she hath bound her soul shall stand.

Numbers 30:8 But if her husband disallow her in the day that he heareth it, then he shall make void her vow which is upon her, and the rash utterance of her lips, wherewith she hath bound her soul: and Jehovah will forgive her.

Numbers 30:9 But the vow of a widow, or of her that is divorced, [even] everything wherewith she hath bound her soul, shall stand against her.

Numbers 30:10 And if she vowed in her husband’s house, or bound her soul by a bond with an oath,

Numbers 30:11 and her husband heard it, and held his peace at her, and disallowed her not; then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

Numbers 30:12 But if her husband made them null and void in the day that he heard them, then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and Jehovah will forgive her.

Numbers 30:13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

Numbers 30:14 But if her husband altogether hold his peace at her from day to day, then he establisheth all her vows, or all her bonds, which are upon her: he hath established them, because he held his peace at her in the day that he heard them.

Numbers 30:15 But if he shall make them null and void after that he hath heard them, then he shall bear her iniquity.

Numbers 30:16 These are the statutes, which Jehovah commanded Moses, between a man and his wife, between a father and his daughter, being in her youth, in her father’s house.

Numbers 31:1 And Jehovah spake unto Moses, saying,

Numbers 31:2 Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people.

Numbers 31:3 And Moses spake unto the people, saying, Arm ye men from among you for the war, that they may go against Midian, to execute Jehovah’s vengeance on Midian.

Numbers 31:4 Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

Numbers 31:5 So there were delivered, out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war.

Numbers 31:6 And Moses sent them, a thousand of every tribe, to the war, them and Phinehas the son of Eleazar the priest, to the war, with the vessels of the sanctuary and the trumpets for the alarm in his hand.

Numbers 31:7 And they warred against Midian, as Jehovah commanded Moses; and they slew every male.

Numbers 31:8 And they slew the kings of Midian with the rest of their slain: Evi, and Rekem, and Zur, and Hur, and Reba, the five kings of Midian: Balaam also the son of Beor they slew with the sword.

Numbers 31:9 And the children of Israel took captive the women of Midian and their little ones; and all their cattle, and all their flocks, and all their goods, they took for a prey.

Numbers 31:10 And all their cities in the places wherein they dwelt, and all their encampments, they burnt with fire.

Numbers 31:11 And they took all the spoil, and all the prey, both of man and of beast.

Numbers 31:12 And they brought the captives, and the prey, and the spoil, unto Moses, and unto Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by the Jordan at Jericho.

Numbers 31:13 And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

Numbers 31:14 And Moses was wroth with the officers of the host, the captains of thousands and the captains of hundreds, who came from the service of the war.

Numbers 31:15 And Moses said unto them, Have ye saved all the women alive?

Numbers 31:16 Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against Jehovah in the matter of Peor, and so the plague was among the congregation of Jehovah.

Numbers 31:17 Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

Numbers 31:18 But all the women-children, that have not known man by lying with him, keep alive for yourselves.

Numbers 31:19 And encamp ye without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify yourselves on the third day and on the seventh day, ye and your captives.

Numbers 31:20 And as to every garment, and all that is made of skin, and all work of goats' [hair], and all things made of wood, ye shall purify yourselves.

Numbers 31:21 And Eleazar the priest said unto the men of war that went to the battle, This is the statute of the law which Jehovah hath commanded Moses:

Numbers 31:22 howbeit the gold, and the silver, the brass, the iron, the tin, and the lead,

Numbers 31:23 everything that may abide the fire, ye shall make to go through the fire, and it shall be clean; nevertheless it shall be purified with the water for impurity: and all that abideth not the fire ye shall make to go through the water.

Numbers 31:24 And ye shall wash your clothes on the seventh day, and ye shall be clean; and afterward ye shall come into the camp.

Numbers 31:25 And Jehovah spake unto Moses, saying,

Numbers 31:26 Take the sum of the prey that was taken, both of man and of beast, thou, and Eleazar the priest, and the heads of the fathers' [houses] of the congregation;

Numbers 31:27 and divide the prey into two parts: between the men skilled in war, that went out to battle, and all the congregation.

Numbers 31:28 And levy a tribute unto Jehovah of the men of war that went out to battle: one soul of five hundred, [both] of the persons, and of the oxen, and of the asses, and of the flocks:

Numbers 31:29 take it of their half, and give it unto Eleazar the priest, for Jehovah's heave-offering.

Numbers 31:30 And of the children of Israel's half, thou shalt take one drawn out of every fifty, of the persons, of the oxen, of the asses, and of the flocks, [even] of all the cattle, and give them unto the Levites, that keep the charge of the tabernacle of Jehovah.

Numbers 31:31 And Moses and Eleazar the priest did as Jehovah commanded Moses.

Numbers 31:32 Now the prey, over and above the booty which the men of war took, was six hundred thousand and seventy thousand and five thousand sheep,

Numbers 31:33 and threescore and twelve thousand oxen,

Numbers 31:34 and threescore and one thousand asses,

Numbers 31:35 and thirty and two thousand persons in all, of the women that had not known man by lying with him.

Numbers 31:36 And the half, which was the portion of them that went out to war, was in number three hundred thousand and thirty thousand and seven thousand and five hundred sheep:

Numbers 31:37 and Jehovah's tribute of the sheep was six hundred and threescore and fifteen.

Numbers 31:38 And the oxen were thirty and six thousand; of which Jehovah's tribute was threescore and twelve.

Numbers 31:39 And the asses were thirty thousand and five hundred; of which Jehovah's tribute was threescore and one.

Numbers 31:40 And the persons were sixteen thousand; of whom Jehovah's tribute was thirty and two persons.

Numbers 31:41 And Moses gave the tribute, which was Jehovah's heave-offering, unto Eleazar the priest, as Jehovah commanded Moses.

Numbers 31:42 And of the children of Israel's half, which Moses divided off from the men that warred

Numbers 31:43 (now the congregation’s half was three hundred thousand and thirty thousand, seven thousand and five hundred sheep,

Numbers 31:44 and thirty and six thousand oxen,

Numbers 31:45 and thirty thousand and five hundred asses,

Numbers 31:46 and sixteen thousand persons),

Numbers 31:47 even of the children of Israel’s half, Moses took one drawn out of every fifty, both of man and of beast, and gave them unto the Levites, that kept the charge of the tabernacle of Jehovah; as Jehovah commanded Moses.

Numbers 31:48 And the officers that were over the thousands of the host, the captains of thousands, and the captains of hundreds, came near unto Moses;

Numbers 31:49 and they said unto Moses, Thy servants have taken the sum of the men of war that are under our charge, and there lacketh not one man of us.

Numbers 31:50 And we have brought Jehovah’s oblation, what every man hath gotten, of jewels of gold, ankle-chains, and bracelets, signet-rings, ear-rings, and armlets, to make atonement for our souls before Jehovah.

Numbers 31:51 And Moses and Eleazar the priest took the gold of them, even all wrought jewels.

Numbers 31:52 And all the gold of the heave-offering that they offered up to Jehovah, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.

Numbers 31:53 ([For] the men of war had taken booty, every man for himself.)

Numbers 31:54 And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tent of meeting, for a memorial for the children of Israel before Jehovah.

Numbers 32:1 Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattle;

Numbers 32:2 the children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying,

Numbers 32:3 Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Sebam, and Nebo, and Beon,

Numbers 32:4 the land which Jehovah smote before the congregation of Israel, is a land for cattle; and thy servants have cattle.

Numbers 32:5 And they said, If we have found favor in thy sight, let this land be given unto thy servants for a possession; bring us not over the Jordan.

Numbers 32:6 And Moses said unto the children of Gad, and to the children of Reuben, Shall your brethren go to the war, and shall ye sit here?

Numbers 32:7 And wherefore discourage ye the heart of the children of Israel from going over into the land which Jehovah hath given them?

Numbers 32:8 Thus did your fathers, when I sent them from Kadesh-barnea to see the land.

Numbers 32:9 For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which Jehovah had given them.

Numbers 32:10 And Jehovah's anger was kindled in that day, and he sware, saying,

Numbers 32:11 Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

Numbers 32:12 save Caleb the son of Jephunneh the Kenizzite, and Joshua the son of Nun; because they have wholly followed Jehovah.

Numbers 32:13 And Jehovah's anger was kindled against Israel, and he made them wander to and fro in the wilderness forty years, until all the generation, that had done evil in the sight of Jehovah, was consumed.

Numbers 32:14 And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of Jehovah toward Israel.

Numbers 32:15 For if ye turn away from after him, he will yet again leave them in the wilderness; and ye will destroy all this people.

Numbers 32:16 And they came near unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:

Numbers 32:17 but we ourselves will be ready armed to go before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fortified cities because of the inhabitants of the land.

Numbers 32:18 We will not return unto our houses, until the children of Israel have inherited every man his inheritance.

Numbers 32:19 For we will not inherit with them on the other side of the Jordan, and forward; because our inheritance is fallen to us on this side of the Jordan eastward.

Numbers 32:20 And Moses said unto them, If ye will do this thing, if ye will arm yourselves to go before Jehovah to the war,

Numbers 32:21 and every armed man of you will pass over the Jordan before Jehovah, until he hath driven out his enemies from before him,

Numbers 32:22 and the land is subdued before Jehovah; then afterward ye shall return, and be guiltless towards Jehovah, and towards Israel; and this land shall be unto you for a possession before Jehovah.

Numbers 32:23 But if ye will not do so, behold, ye have sinned against Jehovah; and be sure your sin will find you out.

Numbers 32:24 Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

Numbers 32:25 And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth.

Numbers 32:26 Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead;

Numbers 32:27 but thy servants will pass over, every man that is armed for war, before Jehovah to battle, as my lord saith.

Numbers 32:28 So Moses gave charge concerning them to Eleazar the priest, and to Joshua the son of Nun, and to the heads of the fathers' [houses] of the tribes of the children of Israel.

Numbers 32:29 And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over the Jordan, every man that is armed to battle, before Jehovah, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

Numbers 32:30 but if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.

Numbers 32:31 And the children of Gad and the children of Reuben answered, saying, As Jehovah hath said unto thy servants, so will we do.

Numbers 32:32 We will pass over armed before Jehovah into the land of Canaan, and the possession of our inheritance [shall remain] with us beyond the Jordan.

Numbers 32:33 And Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto the half-tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, according to the cities thereof with [their] borders, even the cities of the land round about.

Numbers 32:34 And the children of Gad built Dibon, and Ataroth, and Aroer,

Numbers 32:35 and Atrothshophan, and Jazer, and Jogbehah, Numbers 32:36 and Beth-nimrah, and Beth-haran: fortified cities, and folds for sheep.

Numbers 32:37 And the children of Reuben built Heshbon, and Elealeh, and Kiriathaim,

Numbers 32:38 and Nebo, and Baal-meon, (their names being changed,) and Sibmah: and they gave other names unto the cities which they builded.

Numbers 32:39 And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorites that were therein.

Numbers 32:40 And Moses gave Gilead unto Machir the son of Manasseh; and he dwelt therein.

Numbers 32:41 And Jair the son of Manasseh went and took the towns thereof, and called them Havvoth-jair.

Numbers 32:42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

Numbers 33:1 These are the journeys of the children of Israel, when they went forth out of the land of Egypt by their hosts under the hand of Moses and Aaron.

Numbers 33:2 And Moses wrote their goings out according to their journeys by the commandment of Jehovah: and these are their journeys according to their goings out.

Numbers 33:3 And they journeyed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with a high hand in the sight of all the Egyptians,

Numbers 33:4 while the Egyptians were burying all their first-born, whom Jehovah had smitten among them: upon their gods also Jehovah executed judgments.

Numbers 33:5 And the children of Israel journeyed from Rameses, and encamped in Succoth.

Numbers 33:6 And they journeyed from Succoth, and encamped in Etham, which is in the edge of the wilderness.

Numbers 33:7 And they journeyed from Etham, and turned back unto Pihahiroth, which is before Baal-zephon: and they encamped before Migdol.

Numbers 33:8 And they journeyed from before Hahiroth, and passed through the midst of the sea into the wilderness: and they went three days' journey in the wilderness of Etham, and encamped in Marah.

Numbers 33:9 And they journeyed from Marah, and came unto Elim: and in Elim were twelve springs of water, and threescore and ten palm-trees; and they encamped there.

Numbers 33:10 And they journeyed from Elim, and encamped by the Red Sea.

Numbers 33:11 And they journeyed from the Red Sea, and encamped in the wilderness of Sin.

Numbers 33:12 And they journeyed from the wilderness of Sin, and encamped in Dophkah.

Numbers 33:13 And they journeyed from Dophkah, and encamped in Alush.

Numbers 33:14 And they journeyed from Alush, and encamped in Rephidim, where was no water for the people to drink.

Numbers 33:15 And they journeyed from Rephidim, and encamped in the wilderness of Sinai.

Numbers 33:16 And they journeyed from the wilderness of Sinai, and encamped in Kibroth-hattaavah.

Numbers 33:17 And they journeyed from Kibroth-hattaavah, and encamped in Hazeroth.

Numbers 33:18 And they journeyed from Hazeroth, and encamped in Rithmah.

Numbers 33:19 And they journeyed from Rithmah, and encamped in Rimmon-perez.

Numbers 33:20 And they journeyed from Rimmon-perez, and encamped in Libnah.

Numbers 33:21 And they journeyed from Libnah, and encamped in Rissah.

Numbers 33:22 And they journeyed from Rissah, and encamped in Kehelathah.

Numbers 33:23 And they journeyed from Kehelathah, and encamped in mount Shepher.

Numbers 33:24 And they journeyed from mount Shepher, and encamped in Haradah.

Numbers 33:25 And they journeyed from Haradah, and encamped in Makheloth.

Numbers 33:26 And they journeyed from Makheloth, and encamped in Tahath.

Numbers 33:27 And they journeyed from Tahath, and encamped in Terah.

Numbers 33:28 And they journeyed from Terah, and encamped in Mithkah.

Numbers 33:29 And they journeyed from Mithkah, and encamped in Hashmonah.

Numbers 33:30 And they journeyed from Hashmonah, and encamped in Moseroth.

Numbers 33:31 And they journeyed from Moseroth, and encamped in Bene-jaakan.

Numbers 33:32 And they journeyed from Bene-jaakan, and encamped in Hor-haggidgad.

Numbers 33:33 And they journeyed from Hor-haggidgad, and encamped in Jotbathah.

Numbers 33:34 And they journeyed from Jotbathah, and encamped in Abronah.

Numbers 33:35 And they journeyed from Abronah, and encamped in Ezion-geber.

Numbers 33:36 And they journeyed from Ezion-geber, and encamped in the wilderness of Zin (the same is Kadesh).

Numbers 33:37 And they journeyed from Kadesh, and encamped in mount Hor, in the edge of the land of Edom.

Numbers 33:38 And Aaron the priest went up into mount Hor at the commandment of Jehovah, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the fifth month, on the first day of the month.

Numbers 33:39 And Aaron was a hundred and twenty and three years old when he died in mount Hor.

Numbers 33:40 And the Canaanite, the king of Arad, who dwelt in the South in the land of Canaan, heard of the coming of the children of Israel.

Numbers 33:41 And they journeyed from mount Hor, and encamped in Zalmonah.

Numbers 33:42 And they journeyed from Zalmonah, and encamped in Punon.

Numbers 33:43 And they journeyed from Punon, and encamped in Oboth.

Numbers 33:44 And they journeyed from Oboth, and encamped in Iye-abarim, in the border of Moab.

Numbers 33:45 And they journeyed from Iyim, and encamped in Dibon-gad.

Numbers 33:46 And they journeyed from Dibon-gad, and encamped in Almon-diblathaim.

Numbers 33:47 And they journeyed from Almon-diblathaim, and encamped in the mountains of Abarim, before Nebo.

Numbers 33:48 And they journeyed from the mountains of Abarim, and encamped in the plains of Moab by the Jordan at Jericho.

Numbers 33:49 And they encamped by the Jordan, from Beth-jeshimoth even unto Abel-shittim in the plains of Moab.

Numbers 33:50 And Jehovah spake unto Moses in the plains of Moab by the Jordan at Jericho, saying,

Numbers 33:51 Speak unto the children of Israel, and say unto them, When ye pass over the Jordan into the land of Canaan,

Numbers 33:52 then ye shall drive out all the inhabitants of the land from before you, and destroy all their figured [stones], and destroy all their molten images, and demolish all their high places:

Numbers 33:53 and ye shall take possession of the land, and dwell therein; for unto you have I given the land to possess it.

Numbers 33:54 And ye shall inherit the land by lot according to your families; to the more ye shall give the more inheritance, and to the fewer thou shalt give the less inheritance: wheresoever the lot falleth to any man, that shall be his; according to the tribes of your fathers shall ye inherit.

Numbers 33:55 But if ye will not drive out the inhabitants of the land from before you, then shall those that ye let remain of them be as pricks in your eyes, and as thorns in your sides, and they shall vex you in the land wherein ye dwell.

Numbers 33:56 And it shall come to pass, that, as I thought to do unto them, so will I do unto you.

Numbers 34:1 And Jehovah spake unto Moses, saying,

Numbers 34:2 Command the children of Israel, and say unto them, When ye come into the land of Canaan (this is the land that shall fall unto you for an inheritance, even the land of Canaan according to the borders thereof),

Numbers 34:3 then your south quarter shall be from the wilderness of Zin along by the side of Edom, and your south border shall be from the end of the Salt Sea eastward;

Numbers 34:4 and your border shall turn about southward of the ascent of Akrabbim, and pass along to Zin; and the goings out thereof shall be southward of Kadesh-barnea; and it shall go forth to Hazar-addar, and pass along to Azmon;

Numbers 34:5 and the border shall turn about from Azmon unto the brook of Egypt, and the goings out thereof shall be at the sea.

Numbers 34:6 And for the western border, ye shall have the great sea and the border [thereof]: this shall be your west border.

Numbers 34:7 And this shall be your north border: from the great sea ye shall mark out for you mount Hor;

Numbers 34:8 from mount Hor ye shall mark out unto the entrance of Hamath; and the goings out of the border shall be at Zedad;

Numbers 34:9 and the border shall go forth to Ziphron, and the goings out thereof shall be at Hazar-enan: this shall be your north border.

Numbers 34:10 And ye shall mark out your east border from Hazar-enan to Shepham;

Numbers 34:11 and the border shall go down from Shepham to Riblah, on the east side of Ain; and the border shall go down, and shall reach unto the side of the sea of Chinnereth eastward;

Numbers 34:12 and the border shall go down to the Jordan, and the goings out thereof shall be at the Salt Sea. This shall be your land according to the borders thereof round about.

Numbers 34:13 And Moses commanded the children of Israel, saying, This is the land which ye shall inherit by lot, which Jehovah hath commanded to give unto the nine tribes, and to the half-tribe;

Numbers 34:14 for the tribe of the children of Reuben according to their fathers' houses, and the tribe of the children of Gad according to their fathers' houses, have received, and the half-tribe of Manasseh have received, their inheritance:

Numbers 34:15 the two tribes and the half-tribe have received their inheritance beyond the Jordan at Jericho eastward, toward the sunrising.

Numbers 34:16 And Jehovah spake unto Moses, saying,

Numbers 34:17 These are the names of the men that shall divide the land unto you for inheritance: Eleazar the priest, and Joshua the son of Nun.

Numbers 34:18 And ye shall take one prince of every tribe, to divide the land for inheritance.

Numbers 34:19 And these are the names of the men: Of the tribe of Judah, Caleb the son of Jephunneh.

Numbers 34:20 And of the tribe of the children of Simeon, Shemuel the son of Ammihud.

Numbers 34:21 Of the tribe of Benjamin, Elidad the son of Chislon.

Numbers 34:22 And of the tribe of the children of Dan a prince, Bukki the son of Jogli.

Numbers 34:23 Of the children of Joseph: of the tribe of the children of Manasseh a prince, Hanniel the son of Ephod.

Numbers 34:24 And of the tribe of the children of Ephraim a prince, Kemuel the son of Shiphtan.

Numbers 34:25 And of the tribe of the children of Zebulun a prince, Elizaphan the son of Parnach.

Numbers 34:26 And of the tribe of the children of Issachar a prince, Paltiel the son of Azzan.

Numbers 34:27 And of the tribe of the children of Asher a prince, Ahihud the son of Shelomi.

Numbers 34:28 And of the tribe of the children of Naphtali a prince, Pedahel the son of Ammihud.

Numbers 34:29 These are they whom Jehovah commanded to divide the inheritance unto the children of Israel in the land of Canaan.

Numbers 35:1 And Jehovah spake unto Moses in the plains of Moab by the Jordan at Jericho, saying,

Numbers 35:2 Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and suburbs for the cities round about them shall ye give unto the Levites.

Numbers 35:3 And the cities shall they have to dwell in; and their suburbs shall be for their cattle, and for their substance, and for all their beasts.

Numbers 35:4 And the suburbs of the cities, which ye shall give unto the Levites, shall be from the wall of the city and outward a thousand cubits round about.

Numbers 35:5 And ye shall measure without the city for the east side two thousand cubits, and for the south side two thousand cubits, and for the west side two thousand cubits, and for the north side two thousand cubits, the city being in the midst. This shall be to them the suburbs of the cities.

Numbers 35:6 And the cities which ye shall give unto the Levites, they shall be the six cities of refuge, which ye shall give for the manslayer to flee unto: and besides them ye shall give forty and two cities.

Numbers 35:7 All the cities which ye shall give to the Levites shall be forty and eight cities; them [shall ye give] with their suburbs.

Numbers 35:8 And concerning the cities which ye shall give of the possession of the children of Israel, from the many ye shall take many; and from the few ye shall take few: every one according to his inheritance which he inheriteth shall give of his cities unto the Levites.

Numbers 35:9 And Jehovah spake unto Moses, saying,

Numbers 35:10 Speak unto the children of Israel, and say unto them, When ye pass over the Jordan into the land of Canaan,

Numbers 35:11 then ye shall appoint you cities to be cities of refuge for you, that the manslayer that killeth any person unwittingly may flee thither.

Numbers 35:12 And the cities shall be unto you for refuge from the avenger, that the manslayer die not, until he stand before the congregation for judgment.

Numbers 35:13 And the cities which ye shall give shall be for you six cities of refuge.

Numbers 35:14 Ye shall give three cities beyond the Jordan, and three cities shall ye give in the land of Canaan; they shall be cities of refuge.

Numbers 35:15 For the children of Israel, and for the stranger and for the sojourner among them, shall these six cities be for refuge; that every one that killeth any person unwittingly may flee thither.

Numbers 35:16 But if he smote him with an instrument of iron, so that he died, he is a murderer: the murderer shall surely be put to death.

Numbers 35:17 And if he smote him with a stone in the hand, whereby a man may die, and he died, he is a murderer: the murderer shall surely be put to death.

Numbers 35:18 Or if he smote him with a weapon of wood in the hand, whereby a man may die, and he died, he is a murderer: the murderer shall surely be put to death.

Numbers 35:19 The avenger of blood shall himself put the murderer to death: when he meeteth him, he shall put him to death.

Numbers 35:20 And if he thrust him of hatred, or hurled at him, lying in wait, so that he died,

Numbers 35:21 or in enmity smote him with his hand, so that he died; he that smote him shall surely be put to death; he is a murderer: the avenger of blood shall put the murderer to death, when he meeteth him.

Numbers 35:22 But if he thrust him suddenly without enmity, or hurled upon him anything without lying in wait,

Numbers 35:23 or with any stone, whereby a man may die, seeing him not, and cast it upon him, so that he died, and he was not his enemy, neither sought his harm;

Numbers 35:24 then the congregation shall judge between the smiter and the avenger of blood according to these ordinances;

Numbers 35:25 and the congregation shall deliver the manslayer out of the hand of the avenger of blood, and the congregation shall restore him to his city of refuge, whither he was fled: and he shall dwell therein until the death of the high priest, who was anointed with the holy oil.

Numbers 35:26 But if the manslayer shall at any time go beyond the border of his city of refuge, whither he fleeth,

Numbers 35:27 and the avenger of blood find him without the border of his city of refuge, and the avenger of blood slay the manslayer; he shall not be guilty of blood,

Numbers 35:28 because he should have remained in his city of refuge until the death of the high priest: but after the death of the high priest the manslayer shall return into the land of his possession.

Numbers 35:29 And these things shall be for a statute [and] ordinance unto you throughout your generations in all your dwellings.

Numbers 35:30 Whoso killeth any person, the murderer shall be slain at the mouth of witnesses: but one witness shall not testify against any person that he die.

Numbers 35:31 Moreover ye shall take no ransom for the life of a murderer, that is guilty of death; but he shall surely be put to death.

Numbers 35:32 And ye shall take no ransom for him that is fled to his city of refuge, that he may come again to dwell in the land, until the death of the priest.

Numbers 35:33 So ye shall not pollute the land wherein ye are: for blood, it polluteth the land; and no expiation can be made for the land for the blood that is shed therein, but by the blood of him that shed it.

Numbers 35:34 And thou shalt not defile the land which ye inhabit, in the midst of which I dwell: for I, Jehovah, dwell in the midst of the children of Israel.

Numbers 36:1 And the heads of the fathers' [houses] of the family of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the heads of the fathers' [houses] of the children of Israel:

Numbers 36:2 and they said, Jehovah commanded my lord to give the land for inheritance by lot to the children of Israel: and my lord was commanded by Jehovah to give the inheritance of Zelophehad our brother unto his daughters.

Numbers 36:3 And if they be married to any of the sons of the [other] tribes of the children of Israel, then will their inheritance be taken away from the inheritance of our fathers, and will be added to the inheritance of the tribe whereunto they shall belong: so will it be taken away from the lot of our inheritance.

Numbers 36:4 And when the jubilee of the children of Israel shall be, then will their inheritance be added unto the inheritance of the tribe whereunto they shall belong: so will their inheritance be taken away from the inheritance of the tribe of our fathers.

Numbers 36:5 And Moses commanded the children of Israel according to the word of Jehovah, saying, The tribe of the sons of Joseph speaketh right.

Numbers 36:6 This is the thing which Jehovah doth command concerning the daughters of Zelophehad, saying, Let them be married to whom they think best; only into the family of the tribe of their father shall they be married.

Numbers 36:7 So shall no inheritance of the children of Israel remove from tribe to tribe; for the children of Israel shall cleave every one to the inheritance of the tribe of his fathers.

Numbers 36:8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may possess every man the inheritance of his fathers.

Numbers 36:9 So shall no inheritance remove from one tribe to another tribe; for the tribes of the children of Israel shall cleave every one to his own inheritance.

Numbers 36:10 Even as Jehovah commanded Moses, so did the daughters of Zelophehad:

Numbers 36:11 for Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons.

Numbers 36:12 They were married into the families of the sons of Manasseh the son of Joseph; and their inheritance remained in the tribe of the family of their father.

Numbers 36:13 These are the commandments and the ordinances which Jehovah commanded by Moses unto the children of Israel in the plains of Moab by the Jordan at Jericho.

Deuteronomy

1:1 These are the words which Moses spake unto all Israel beyond the Jordan in the wilderness, in the Arabah over against Suph, between Paran, and Tophel, and Laban, and Hazeroth, and Di-zahab.

Deuteronomy 1:2 It is eleven days' [journey] from Horeb by the way of mount Seir unto Kadesh-barnea.

Deuteronomy 1:3 And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that Jehovah had given him in commandment unto them;

Deuteronomy 1:4 after he had smitten Sihon the king of the Amorites, who dwelt in Heshbon, and Og the king of Bashan, who dwelt in Ashtaroth, at Edrei.

Deuteronomy 1:5 Beyond the Jordan, in the land of Moab, began Moses to declare this law, saying,

Deuteronomy 1:6 Jehovah our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mountain:

Deuteronomy 1:7 turn you, and take your journey, and go to the hill-country of the Amorites, and unto all [the places] nigh thereunto, in the Arabah, in the hill-country, and in the lowland, and in the South, and by the sea-shore, the land of the Canaanites, and Lebanon, as far as the great river, the river Euphrates.

Deuteronomy 1:8 Behold, I have set the land before you: go in and possess the land which Jehovah sware unto your fathers, to Abraham, to Isaac, and to Jacob, to give unto them and to their seed after them.

Deuteronomy 1:9 And I spake unto you at that time, saying, I am not able to bear you myself alone:

Deuteronomy 1:10 Jehovah your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude.

Deuteronomy 1:11 Jehovah, the God of your fathers, make you a thousand times as many as ye are, and bless you, as he hath promised you!

Deuteronomy 1:12 How can I myself alone bear your cumbrance, and your burden, and your strife?

Deuteronomy 1:13 Take you wise men, and understanding, and known, according to your tribes, and I will make them heads over you.

Deuteronomy 1:14 And ye answered me, and said, The thing which thou hast spoken is good [for us] to do.

Deuteronomy 1:15 So I took the heads of your tribes, wise men, and known, and made them heads over you, captains of thousands, and captains of hundreds, and captains of fifties, and captains of tens, and officers, according to your tribes.

Deuteronomy 1:16 And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between a man and his brother, and the sojourner that is with him.

Deuteronomy 1:17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of man; for the judgment is God’s: and the cause that is too hard for you ye shall bring unto me, and I will hear it.

Deuteronomy 1:18 And I commanded you at that time all the things which ye should do.

Deuteronomy 1:19 And we journeyed from Horeb, and went through all that great and terrible wilderness which ye saw, by the way to the hill-country of the Amorites, as Jehovah our God commanded us; and we came to Kadesh-barnea.

Deuteronomy 1:20 And I said unto you, Ye are come unto the hill-country of the Amorites, which Jehovah our God giveth unto us.

Deuteronomy 1:21 Behold, Jehovah thy God hath set the land before thee: go up, take possession, as Jehovah, the God of thy fathers, hath spoken unto thee; fear not, neither be dismayed.

Deuteronomy 1:22 And ye came near unto me every one of you, and said, Let us send men before us, that they may search the land for us, and bring us word again of the way by which we must go up, and the cities unto which we shall come.

Deuteronomy 1:23 And the thing pleased me well; and I took twelve men of you, one man for every tribe:

Deuteronomy 1:24 and they turned and went up into the hill-country, and came unto the valley of Eshcol, and spied it out.

Deuteronomy 1:25 And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, It is a good land which Jehovah our God giveth unto us.

Deuteronomy 1:26 Yet ye would not go up, but rebelled against the commandment of Jehovah your God:

Deuteronomy 1:27 and ye murmured in your tents, and said, Because Jehovah hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

Deuteronomy 1:28 Whither are we going up? our brethren have made our heart to melt, saying, The people are greater and taller than we; the cities are great and fortified up to heaven; and moreover we have seen the sons of the Anakim there.

Deuteronomy 1:29 Then I said unto you, Dread not, neither be afraid of them.

Deuteronomy 1:30 Jehovah your God who goeth before you, he will fight for you, according to all that he did for you in Egypt before your eyes,

Deuteronomy 1:31 and in the wilderness, where thou hast seen how that Jehovah thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came unto this place.

Deuteronomy 1:32 Yet in this thing ye did not believe Jehovah your God,

Deuteronomy 1:33 who went before you in the way, to seek you out a place to pitch your tents in, in fire by night, to show you by what way ye should go, and in the cloud by day.

Deuteronomy 1:34 And Jehovah heard the voice of your words, and was wroth, and sware, saying,

Deuteronomy 1:35 Surely there shall not one of these men of this evil generation see the good land, which I sware to give unto your fathers,

Deuteronomy 1:36 save Caleb the son of Jephunneh: he shall see it; and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed Jehovah.

Deuteronomy 1:37 Also Jehovah was angry with me for your sakes, saying, Thou also shalt not go in thither:

Deuteronomy 1:38 Joshua the son of Nun, who standeth before thee, he shall go in thither: encourage thou him; for he shall cause Israel to inherit it.

Deuteronomy 1:39 Moreover your little ones, that ye said should be a prey, and your children, that this day have no knowledge of good or evil, they shall go in thither, and unto them will I give it, and they shall possess it.

Deuteronomy 1:40 But as for you, turn you, and take your journey into the wilderness by the way to the Red Sea.

Deuteronomy 1:41 Then ye answered and said unto me, We have sinned against Jehovah, we will go up and fight, according to all that Jehovah our God commanded us. And ye girded on every man his weapons of war, and were forward to go up into the hill-country.

Deuteronomy 1:42 And Jehovah said unto me, Say unto them, Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies.

Deuteronomy 1:43 So I spake unto you, and ye hearkened not; but ye rebelled against the commandment of Jehovah, and were presumptuous, and went up into the hill-country.

Deuteronomy 1:44 And the Amorites, that dwelt in that hill-country, came out against you, and chased you, as bees do, and beat you down in Seir, even unto Hormah.

Deuteronomy 1:45 And ye returned and wept before Jehovah; but Jehovah hearkened not to your voice, nor gave ear unto you.

Deuteronomy 1:46 So ye abode in Kadesh many days, according unto the days that ye abode [there].

Deuteronomy 2:1 Then we turned, and took our journey into the wilderness by the way to the Red Sea, as Jehovah spake unto me; and we compassed mount Seir many days.

Deuteronomy 2:2 And Jehovah spake unto me, saying,

Deuteronomy 2:3 Ye have compassed this mountain long enough: turn you northward.

Deuteronomy 2:4 And command thou the people, saying, Ye are to pass through the border of your brethren the children of Esau, that dwell in Seir; and they will be afraid of you: take ye good heed unto yourselves therefore;

Deuteronomy 2:5 contend not with them; for I will not give you of their land, no, not so much as for the sole of the foot to tread on; because I have given mount Seir unto Esau for a possession.

Deuteronomy 2:6 Ye shall purchase food of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

Deuteronomy 2:7 For Jehovah thy God hath blessed thee in all the work of thy hand; he hath known thy walking through this great wilderness: these forty years Jehovah thy God hath been with thee; thou hast lacked nothing.

Deuteronomy 2:8 So we passed by from our brethren the children of Esau, that dwell in Seir, from the way of the Arabah from Elath and from Ezion-geber. And we turned and passed by the way of the wilderness of Moab.

Deuteronomy 2:9 And Jehovah said unto me, Vex not Moab, neither contend with them in battle; for I will not give thee of his land for a possession; because I have given Ar unto the children of Lot for a possession.

Deuteronomy 2:10 (The Emim dwelt therein aforetime, a people great, and many, and tall, as the Anakim:

Deuteronomy 2:11 these also are accounted Rephaim, as the Anakim; but the Moabites call them Emim.

Deuteronomy 2:12 The Horites also dwelt in Seir aforetime, but the children of Esau succeeded them; and they destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which Jehovah gave unto them.)

Deuteronomy 2:13 Now rise up, and get you over the brook Zered. And we went over the brook Zered.

Deuteronomy 2:14 And the days in which we came from Kadesh-barnea, until we were come over the brook Zered, were thirty and eight years; until all the generation of the men of war were consumed from the midst of the camp, as Jehovah sware unto them.

Deuteronomy 2:15 Moreover the hand of Jehovah was against them, to destroy them from the midst of the camp, until they were consumed.

Deuteronomy 2:16 So it came to pass, when all the men of war were consumed and dead from among the people,

Deuteronomy 2:17 that Jehovah spake unto me, saying,

Deuteronomy 2:18 Thou art this day to pass over Ar, the border of Moab:

Deuteronomy 2:19 and when thou comest nigh over against the children of Ammon, vex them not, nor contend with them; for I will not give thee of the land of the children of Ammon for a possession; because I have given it unto the children of Lot for a possession.

Deuteronomy 2:20 (That also is accounted a land of Rephaim: Rephaim dwelt therein aforetime; but the Ammonites call them Zamzummim,

Deuteronomy 2:21 a people great, and many, and tall, as the Anakim; but Jehovah destroyed them before them; and they succeeded them, and dwelt in their stead;

Deuteronomy 2:22 as he did for the children of Esau, that dwell in Seir, when he destroyed the Horites from before them; and they succeeded them, and dwelt in their stead even unto this day:

Deuteronomy 2:23 and the Avvim, that dwelt in villages as far as Gaza, the Caphtorim, that came forth out of Caphtor, destroyed them, and dwelt in their stead.)

Deuteronomy 2:24 Rise ye up, take your journey, and pass over the valley of the Arnon: behold, I have given into thy hand Sihon the Amorite, king of Heshbon, and his land; begin to possess it, and contend with him in battle.

Deuteronomy 2:25 This day will I begin to put the dread of thee and the fear of thee upon the peoples that are under the whole heaven, who shall hear the report of thee, and shall tremble, and be in anguish because of thee.

Deuteronomy 2:26 And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

Deuteronomy 2:27 Let me pass through thy land: I will go along by the highway, I will turn neither unto the right hand nor to the left.

Deuteronomy 2:28 Thou shalt sell me food for money, that I may eat; and give me water for money, that I may drink: only let me pass through on my feet,

Deuteronomy 2:29 as the children of Esau that dwell in Seir, and the Moabites that dwell in Ar, did unto me; until I shall pass over the Jordan into the land which Jehovah our God giveth us.

Deuteronomy 2:30 But Sihon king of Heshbon would not let us pass by him; for Jehovah thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as at this day.

Deuteronomy 2:31 And Jehovah said unto me, Behold, I have begun to deliver up Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

Deuteronomy 2:32 Then Sihon came out against us, he and all his people, unto battle at Jahaz.

Deuteronomy 2:33 And Jehovah our God delivered him up before us; and we smote him, and his sons, and all his people.

Deuteronomy 2:34 And we took all his cities at that time, and utterly destroyed every inhabited city, with the women and the little ones; we left none remaining:

Deuteronomy 2:35 only the cattle we took for a prey unto ourselves, with the spoil of the cities which we had taken.

Deuteronomy 2:36 From Aroer, which is on the edge of the valley of the Arnon, and [from] the city that is in the valley, even unto Gilead, there was not a city too high for us; Jehovah our God delivered up all before us:

Deuteronomy 2:37 only to the land of the children of Ammon thou camest not near; all the side of the river Jabbok, and the cities of the hill-country, and wheresoever Jehovah our God forbade us.

Deuteronomy 3:1 Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, unto battle at Edrei.

Deuteronomy 3:2 And Jehovah said unto me, Fear him not; for I have delivered him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, who dwelt at Heshbon.

Deuteronomy 3:3 So Jehovah our God delivered into our hand Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.

Deuteronomy 3:4 And we took all his cities at that time; there was not a city which we took not from them; threescore cities, all the region of Argob, the kingdom of Og in Bashan.

Deuteronomy 3:5 All these were cities fortified with high walls, gates, and bars; besides the unwalled towns a great many.

Deuteronomy 3:6 And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying every inhabited city, with the women and the little ones.

Deuteronomy 3:7 But all the cattle, and the spoil of the cities, we took for a prey unto ourselves.

Deuteronomy 3:8 And we took the land at that time out of the hand of the two kings of the Amorites that were beyond the Jordan, from the valley of the Arnon unto mount Hermon;

Deuteronomy 3:9 ([which] Hermon the Sidonians call Sirion, and the Amorites call it Senir;)

Deuteronomy 3:10 all the cities of the plain, and all Gilead, and all Bashan, unto Salecah and Edrei, cities of the kingdom of Og in Bashan.

Deuteronomy 3:11 (For only Og king of Bashan remained of the remnant of the Rephaim; behold, his bedstead was a bedstead of iron; is it not in Rabbah of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.)

Deuteronomy 3:12 And this land we took in possession at that time: from Aroer, which is by the valley of the Arnon, and half the hill-country of Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites:

Deuteronomy 3:13 and the rest of Gilead, and all Bashan, the kingdom of Og, gave I unto the half-tribe of Manasseh; all the region of Argob, even all Bashan. (The same is called the land of Rephaim.

Deuteronomy 3:14 Jair the son of Manasseh took all the region of Argob, unto the border of the Geshurites and the Maacathites, and called them, even Bashan, after his own name, Havvoth-jair, unto this day.)

Deuteronomy 3:15 And I gave Gilead unto Machir.

Deuteronomy 3:16 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the valley of the Arnon, the middle of the valley, and the border [thereof], even unto the river Jabbok, which is the border of the children of Ammon;

Deuteronomy 3:17 the Arabah also, and the Jordan and the border [thereof], from Chinnereth even unto the sea of the Arabah, the Salt Sea, under the slopes of Pisgah eastward.

Deuteronomy 3:18 And I commanded you at that time, saying, Jehovah your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all the men of valor.

Deuteronomy 3:19 But your wives, and your little ones, and your cattle, (I know that ye have much cattle,) shall abide in your cities which I have given you,

Deuteronomy 3:20 until Jehovah give rest unto your brethren, as unto you, and they also possess the land which Jehovah your God giveth them beyond the Jordan: then shall ye return every man unto his possession, which I have given you.

Deuteronomy 3:21 And I commanded Joshua at that time, saying, Thine eyes have seen all that Jehovah your God hath done unto these two kings: so shall Jehovah do unto all the kingdoms whither thou goest over.

Deuteronomy 3:22 Ye shall not fear them; for Jehovah your God, he it is that fighteth for you.

Deuteronomy 3:23 And I besought Jehovah at that time, saying,

Deuteronomy 3:24 O Lord Jehovah, thou hast begun to show thy servant thy greatness, and thy strong hand: for what god is there in heaven or in earth, that can do according to thy works, and according to thy mighty acts?

Deuteronomy 3:25 Let me go over, I pray thee, and see the good land that is beyond the Jordan, that goodly mountain, and Lebanon.

Deuteronomy 3:26 But Jehovah was wroth with me for your sakes, and hearkened not unto me; and Jehovah said unto me, Let it suffice thee; speak no more unto me of this matter.

Deuteronomy 3:27 Get thee up unto the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold with thine eyes: for thou shalt not go over this Jordan.

Deuteronomy 3:28 But charge Joshua, and encourage him, and strengthen him; for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

Deuteronomy 3:29 So we abode in the valley over against Beth-peor.

Deuteronomy 4:1 And now, O Israel, hearken unto the statutes and unto the ordinances, which I teach you, to do them; that ye may live, and go in and possess the land which Jehovah, the God of your fathers, giveth you.

Deuteronomy 4:2 Ye shall not add unto the word which I command you, neither shall ye diminish from it, that ye may keep the commandments of Jehovah your God which I command you.

Deuteronomy 4:3 Your eyes have seen what Jehovah did because of Baal-peor; for all the men that followed Baal-peor, Jehovah thy God hath destroyed them from the midst of thee.

Deuteronomy 4:4 But ye that did cleave unto Jehovah your God are alive every one of you this day.

Deuteronomy 4:5 Behold, I have taught you statutes and ordinances, even as Jehovah my God commanded me, that ye should do so in the midst of the land whither ye go in to possess it.

Deuteronomy 4:6 Keep therefore and do them; for this is your wisdom and your understanding in the sight of the peoples, that shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

Deuteronomy 4:7 For what great nation is there, that hath a god so nigh unto them, as Jehovah our God is whensoever we call upon him?

Deuteronomy 4:8 And what great nation is there, that hath statutes and ordinances so righteous as all this law, which I set before you this day?

Deuteronomy 4:9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes saw, and lest they depart from thy heart all the days of thy life; but make them known unto thy children and thy children's children;

Deuteronomy 4:10 the day that thou stoodest before Jehovah thy God in Horeb, when Jehovah said unto me, Assemble me the people, and I will make them hear my words, that they may learn to fear me all the days that they live upon the earth, and that they may teach their children.

Deuteronomy 4:11 And ye came near and stood under the mountain; and the mountain burned with fire unto the heart of heaven, with darkness, cloud, and thick darkness.

Deuteronomy 4:12 And Jehovah spake unto you out of the midst of the fire: ye heard the voice of words, but ye saw no form; only [ye heard] a voice.

Deuteronomy 4:13 And he declared unto you his covenant, which he commanded you to perform, even the ten commandments; and he wrote them upon two tables of stone.

Deuteronomy 4:14 And Jehovah commanded me at that time to teach you statutes and ordinances, that ye might do them in the land whither ye go over to possess it.

Deuteronomy 4:15 Take ye therefore good heed unto yourselves; for ye saw no manner of form on the day that Jehovah spake unto you in Horeb out of the midst of the fire.

Deuteronomy 4:16 Lest ye corrupt yourselves, and make you a graven image in the form of any figure, the likeness of male or female,

Deuteronomy 4:17 the likeness of any beast that is on the earth, the likeness of any winged bird that flieth in the heavens,

Deuteronomy 4:18 the likeness of anything that creepeth on the ground, the likeness of any fish that is in the water under the earth;

Deuteronomy 4:19 and lest thou lift up thine eyes unto heaven, and when thou seest the sun and the moon and the stars, even all the host of heaven, thou be drawn away and worship them, and serve them, which Jehovah thy God hath allotted unto all the peoples under the whole heaven.

Deuteronomy 4:20 But Jehovah hath taken you, and brought you forth out of the iron furnace, out of Egypt, to be unto him a people of inheritance, as at this day.

Deuteronomy 4:21 Furthermore Jehovah was angry with me for your sakes, and sware that I should not go over the Jordan, and that I should not go in unto that good land, which Jehovah thy God giveth thee for an inheritance:

Deuteronomy 4:22 but I must die in this land, I must not go over the Jordan; but ye shall go over, and possess that good land.

Deuteronomy 4:23 Take heed unto yourselves, lest ye forget the covenant of Jehovah your God, which he made with you, and make you a graven image in the form of anything which Jehovah thy God hath forbidden thee.

Deuteronomy 4:24 For Jehovah thy God is a devouring fire, a jealous God.

Deuteronomy 4:25 When thou shalt beget children, and children's children, and ye shall have been long in the land, and shall corrupt yourselves, and make a graven image in the form of anything, and shall do that which is evil in the sight of Jehovah thy God, to provoke him to anger;

Deuteronomy 4:26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over the Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

Deuteronomy 4:27 And Jehovah will scatter you among the peoples, and ye shall be left few in number among the nations, whither Jehovah shall lead you away.

Deuteronomy 4:28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

Deuteronomy 4:29 But from thence ye shall seek Jehovah thy God, and thou shalt find him, when thou searchest after him with all thy heart and with all thy soul.

Deuteronomy 4:30 When thou art in tribulation, and all these things are come upon thee, in the latter days thou shalt return to Jehovah thy God, and hearken unto his voice:

Deuteronomy 4:31 for Jehovah thy God is a merciful God; he will not fail thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

Deuteronomy 4:32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and from the one end of heaven unto the other, whether there hath been [any such thing] as this great thing is, or hath been heard like it?

Deuteronomy 4:33 Did ever a people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

Deuteronomy 4:34 Or hath God assayed to go and take him a nation from the midst of [another] nation, by trials, by signs, and by wonders, and by war, and by a mighty hand, and by an outstretched arm, and by great terrors, according to all that Jehovah your God did for you in Egypt before your eyes?

Deuteronomy 4:35 Unto thee it was showed, that thou mightest know that Jehovah he is God; there is none else besides him.

Deuteronomy 4:36 Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he made thee to see his great fire; and thou heardest his words out of the midst of the fire.

Deuteronomy 4:37 And because he loved thy fathers, therefore he chose their seed after them, and brought thee out with his presence, with his great power, out of Egypt;

Deuteronomy 4:38 to drive out nations from before thee greater and mightier than thou, to bring thee in, to give thee their land for an inheritance, as at this day.

Deuteronomy 4:39 Know therefore this day, and lay it to thy heart, that Jehovah he is God in heaven above and upon the earth beneath; there is none else.

Deuteronomy 4:40 And thou shalt keep his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days in the land, which Jehovah thy God giveth thee, for ever.

Deuteronomy 4:41 Then Moses set apart three cities beyond the Jordan toward the sunrising;

Deuteronomy 4:42 that the manslayer might flee thither, that slayeth his neighbor unawares, and hated him not in time past; and that fleeing unto one of these cities he might live:

Deuteronomy 4:43 [namely], Bezer in the wilderness, in the plain country, for the Reubenites; and Ramoth in Gilead, for the Gadites; and Golan in Bashan, for the Manassites.

Deuteronomy 4:44 And this is the law which Moses set before the children of Israel:

Deuteronomy 4:45 these are the testimonies, and the statutes, and the ordinances, which Moses spake unto the children of Israel, when they came forth out of Egypt,

Deuteronomy 4:46 beyond the Jordan, in the valley over against Beth-peor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, when they came forth out of Egypt.

Deuteronomy 4:47 And they took his land in possession, and the land of Og king of Bashan, the two kings of the Amorites, who were beyond the Jordan toward the sunrising;

Deuteronomy 4:48 from Aroer, which is on the edge of the valley of the Arnon, even unto mount Sion (the same is Hermon),

Deuteronomy 4:49 and all the Arabah beyond the Jordan eastward, even unto the sea of the Arabah, under the slopes of Pisgah.

Deuteronomy 5:1 And Moses called unto all Israel, and said unto them, Hear, O Israel, the statutes and the ordinances which I speak in your ears this day, that ye may learn them, and observe to do them.

Deuteronomy 5:2 Jehovah our God made a covenant with us in Horeb.

Deuteronomy 5:3 Jehovah made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.

Deuteronomy 5:4 Jehovah spake with you face to face in the mount out of the midst of the fire,

Deuteronomy 5:5 (I stood between Jehovah and you at that time, to show you the word of Jehovah: for ye were afraid because of the fire, and went not up into the mount;) saying,

Deuteronomy 5:6 I am Jehovah thy God, who brought thee out of the land of Egypt, out of the house of bondage.

Deuteronomy 5:7 Thou shalt have no other gods before me.

Deuteronomy 5:8 Thou shalt not make unto thee a graven image, [nor] any likeness [of anything] that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

Deuteronomy 5:9 thou shalt not bow down thyself unto them, nor serve them; for I, Jehovah, thy God, am a jealous God, visiting the iniquity of the fathers upon the children, and upon the third and upon the fourth generation of them that hate me;

Deuteronomy 5:10 and showing lovingkindness unto thousands of them that love me and keep my commandments.

Deuteronomy 5:11 Thou shalt not take the name of Jehovah thy God in vain: for Jehovah will not hold him guiltless that taketh his name in vain.

Deuteronomy 5:12 Observe the sabbath day, to keep it holy, as Jehovah thy God commanded thee.

Deuteronomy 5:13 Six days shalt thou labor, and do all thy work;

Deuteronomy 5:14 but the seventh day is a sabbath unto Jehovah thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy man-servant and thy maid-servant may rest as well as thou.

Deuteronomy 5:15 And thou shalt remember that thou wast a servant in the land of Egypt, and Jehovah thy God brought thee out thence by a mighty hand and by an outstretched arm: therefore Jehovah thy God commanded thee to keep the sabbath day.

Deuteronomy 5:16 Honor thy father and thy mother, as Jehovah thy God commanded thee; that thy days may be long, and that it may go well with thee, in the land which Jehovah thy God giveth thee.

Deuteronomy 5:17 Thou shalt not kill.

Deuteronomy 5:18 Neither shalt thou commit adultery.

Deuteronomy 5:19 Neither shalt thou steal.

Deuteronomy 5:20 Neither shalt thou bear false witness against thy neighbor.

Deuteronomy 5:21 Neither shalt thou covet thy neighbor's wife; neither shalt thou desire thy neighbor's house, his field, or his man-servant, or his maid-servant, his ox, or his ass, or anything that is thy neighbor's.

Deuteronomy 5:22 These words Jehovah spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them upon two tables of stone, and gave them unto me.

Deuteronomy 5:23 And it came to pass, when ye heard the voice out of the midst of the darkness, while the mountain was burning with fire, that ye came near unto me, even all the heads of your tribes, and your elders;

Deuteronomy 5:24 and ye said, Behold, Jehovah our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth speak with man, and he liveth.

Deuteronomy 5:25 Now therefore why should we die? for this great fire will consume us: if we hear the voice of Jehovah our God any more, then we shall die.

Deuteronomy 5:26 For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?

Deuteronomy 5:27 Go thou near, and hear all that Jehovah our God shall say: and speak thou unto us all that Jehovah our God shall speak unto thee; and we will hear it, and do it.

Deuteronomy 5:28 And Jehovah heard the voice of your words, when ye spake unto me; and Jehovah said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

Deuteronomy 5:29 Oh that there were such a heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

Deuteronomy 5:30 Go say to them, Return ye to your tents.

Deuteronomy 5:31 But as for thee, stand thou here by me, and I will speak unto thee all the commandment, and the statutes, and the ordinances, which thou shalt teach them, that they may do them in the land which I give them to possess it.

Deuteronomy 5:32 Ye shall observe to do therefore as Jehovah your God hath commanded you: ye shall not turn aside to the right hand or to the left.

Deuteronomy 5:33 Ye shall walk in all the way which Jehovah your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

Deuteronomy 6:1 Now this is the commandment, the statutes, and the ordinances, which Jehovah your God commanded to teach you, that ye might do them in the land whither ye go over to possess it;

Deuteronomy 6:2 that thou mightest fear Jehovah thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son’s son, all the days of thy life; and that thy days may be prolonged.

Deuteronomy 6:3 Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as Jehovah, the God of thy fathers, hath promised unto thee, in a land flowing with milk and honey.

Deuteronomy 6:4 Hear, O Israel: Jehovah our God is one Jehovah:

Deuteronomy 6:5 and thou shalt love Jehovah thy God with all thy heart, and with all thy soul, and with all thy might.

Deuteronomy 6:6 And these words, which I command thee this day, shall be upon thy heart;

Deuteronomy 6:7 and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

Deuteronomy 6:8 And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes.

Deuteronomy 6:9 And thou shalt write them upon the door-posts of thy house, and upon thy gates.

Deuteronomy 6:10 And it shall be, when Jehovah thy God shall bring thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee, great and goodly cities, which thou buildest not,

Deuteronomy 6:11 and houses full of all good things, which thou filledst not, and cisterns hewn out, which thou hewedst not, vineyards and olive-trees, which thou plantedst not, and thou shalt eat and be full;

Deuteronomy 6:12 then beware lest thou forget Jehovah, who brought thee forth out of the land of Egypt, out of the house of bondage.

Deuteronomy 6:13 Thou shalt fear Jehovah thy God; and him shalt thou serve, and shalt swear by his name.

Deuteronomy 6:14 Ye shall not go after other gods, of the gods of the peoples that are round about you;

Deuteronomy 6:15 for Jehovah thy God in the midst of thee is a jealous God; lest the anger of Jehovah thy God be kindled against thee, and he destroy thee from off the face of the earth.

Deuteronomy 6:16 Ye shall not tempt Jehovah your God, as ye tempted him in Massah.

Deuteronomy 6:17 Ye shall diligently keep the commandments of Jehovah your God, and his testimonies, and his statutes, which he hath commanded thee.

Deuteronomy 6:18 And thou shalt do that which is right and good in the sight of Jehovah; that it may be well with thee, and that thou mayest go in and possess the good land which Jehovah sware unto thy fathers,

Deuteronomy 6:19 to thrust out all thine enemies from before thee, as Jehovah hath spoken.

Deuteronomy 6:20 When thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the ordinances, which Jehovah our God hath commanded you?

Deuteronomy 6:21 then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt: and Jehovah brought us out of Egypt with a mighty hand;

Deuteronomy 6:22 and Jehovah showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his house, before our eyes;

Deuteronomy 6:23 and he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

Deuteronomy 6:24 And Jehovah commanded us to do all these statutes, to fear Jehovah our God, for our good always, that he might preserve us alive, as at this day.

Deuteronomy 6:25 And it shall be righteousness unto us, if we observe to do all this commandment before Jehovah our God, as he hath commanded us.

Deuteronomy 7:1 When Jehovah thy God shall bring thee into the land whither thou goest to possess it, and shall cast out many nations before thee, the Hittite, and the Girgashite, and the Amorite, and the Canaanite, and the Perizzite, and the Hivite, and the Jebusite, seven nations greater and mightier than thou;

Deuteronomy 7:2 and when Jehovah thy God shall deliver them up before thee, and thou shalt smite them; then thou shalt utterly destroy them: thou shalt make no covenant with them, nor show mercy unto them;

Deuteronomy 7:3 neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

Deuteronomy 7:4 For he will turn away thy son from following me, that they may serve other gods: so will the anger of Jehovah be kindled against you, and he will destroy thee quickly.

Deuteronomy 7:5 But thus shall ye deal with them: ye shall break down their altars, and dash in pieces their pillars, and hew down their Asherim, and burn their graven images with fire.

Deuteronomy 7:6 For thou art a holy people unto Jehovah thy God: Jehovah thy God hath chosen thee to be a people for his own possession, above all peoples that are upon the face of the earth.

Deuteronomy 7:7 Jehovah did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all peoples:

Deuteronomy 7:8 but because Jehovah loveth you, and because he would keep the oath which he sware unto your fathers, hath Jehovah brought you out with a mighty hand, and redeemed you out of the house of bondage, from the hand of Pharaoh king of Egypt.

Deuteronomy 7:9 Know therefore that Jehovah thy God, he is God, the faithful God, who keepeth covenant and lovingkindness with them that love him and keep his commandments to a thousand generations,

Deuteronomy 7:10 and repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

Deuteronomy 7:11 Thou shalt therefore keep the commandment, and the statutes, and the ordinances, which I command thee this day, to do them.

Deuteronomy 7:12 And it shall come to pass, because ye hearken to these ordinances, and keep and do them, that Jehovah thy God will keep with thee the covenant and the lovingkindness which he sware unto thy fathers:

Deuteronomy 7:13 and he will love thee, and bless thee, and multiply thee; he will also bless the fruit of thy body and the fruit of thy ground, thy grain and thy new wine and thine oil, the increase of thy cattle and the young of thy flock, in the land which he sware unto thy fathers to give thee.

Deuteronomy 7:14 Thou shalt be blessed above all peoples: there shall not be male or female barren among you, or among your cattle.

Deuteronomy 7:15 And Jehovah will take away from thee all sickness; and none of the evil diseases of Egypt, which thou knowest, will he put upon thee, but will lay them upon all them that hate thee.

Deuteronomy 7:16 And thou shalt consume all the peoples that Jehovah thy God shall deliver unto thee; thine eye shall not pity them: neither shalt thou serve their gods; for that will be a snare unto thee.

Deuteronomy 7:17 If thou shalt say in thy heart, These nations are more than I; how can I dispossess them?

Deuteronomy 7:18 thou shalt not be afraid of them: thou shalt well remember what Jehovah thy God did unto Pharaoh, and unto all Egypt;

Deuteronomy 7:19 the great trials which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the outstretched arm, whereby Jehovah thy God brought thee out: so shall Jehovah thy God do unto all the peoples of whom thou art afraid.

Deuteronomy 7:20 Moreover Jehovah thy God will send the hornet among them, until they that are left, and hide themselves, perish from before thee.

Deuteronomy 7:21 Thou shalt not be affrighted at them; for Jehovah thy God is in the midst of thee, a great God and a terrible.

Deuteronomy 7:22 And Jehovah thy God will cast out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

Deuteronomy 7:23 But Jehovah thy God will deliver them up before thee, and will discomfit them with a great discomfiture, until they be destroyed.

Deuteronomy 7:24 And he will deliver their kings into thy hand, and thou shalt make their name to perish from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

Deuteronomy 7:25 The graven images of their gods shall ye burn with fire: thou shalt not covet the silver or the gold that is on them, nor take it unto thee, lest thou be snared therein; for it is an abomination to Jehovah thy God.

Deuteronomy 7:26 And thou shalt not bring an abomination into thy house, and become a devoted thing like unto it: thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a devoted thing.

Deuteronomy 8:1 All the commandment which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which Jehovah sware unto your fathers.

Deuteronomy 8:2 And thou shalt remember all the way which Jehovah thy God hath led thee these forty years in the wilderness, that he might humble thee, to prove thee, to know what was in thy heart, whether thou wouldest keep his commandments, or not.

Deuteronomy 8:3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by everything that proceedeth out of the mouth of Jehovah doth man live.

Deuteronomy 8:4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

Deuteronomy 8:5 And thou shalt consider in thy heart, that, as a man chasteneth his son, so Jehovah thy God chasteneth thee.

Deuteronomy 8:6 And thou shalt keep the commandments of Jehovah thy God, to walk in his ways, and to fear him.

Deuteronomy 8:7 For Jehovah thy God bringeth thee into a good land, a land of brooks of water, of fountains and springs, flowing forth in valleys and hills;

Deuteronomy 8:8 a land of wheat and barley, and vines and fig-trees and pomegranates; a land of olive-trees and honey;

Deuteronomy 8:9 a land wherein thou shalt eat bread without scarceness, thou shalt not lack anything in it; a land whose stones are iron, and out of whose hills thou mayest dig copper.

Deuteronomy 8:10 And thou shalt eat and be full, and thou shalt bless Jehovah thy God for the good land which he hath given thee.

Deuteronomy 8:11 Beware lest thou forget Jehovah thy God, in not keeping his commandments, and his ordinances, and his statutes, which I command thee this day:

Deuteronomy 8:12 lest, when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

Deuteronomy 8:13 and when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

Deuteronomy 8:14 then thy heart be lifted up, and thou forget Jehovah thy God, who brought thee forth out of the land of Egypt, out of the house of bondage;

Deuteronomy 8:15 who led thee through the great and terrible wilderness, [wherein were] fiery serpents and scorpions, and thirsty ground where was no water; who brought thee forth water out of the rock of flint;

Deuteronomy 8:16 who fed thee in the wilderness with manna, which thy fathers knew not; that he might humble thee, and that he might prove thee, to do thee good at thy latter end:

Deuteronomy 8:17 and [lest] thou say in thy heart, My power and the might of my hand hath gotten me this wealth.

Deuteronomy 8:18 But thou shalt remember Jehovah thy God, for it is he that giveth thee power to get wealth; that he may establish his covenant which he sware unto thy fathers, as at this day.

Deuteronomy 8:19 And it shall be, if thou shalt forget Jehovah thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

Deuteronomy 8:20 As the nations that Jehovah maketh to perish before you, so shall ye perish; because ye would not hearken unto the voice of Jehovah your God.

Deuteronomy 9:1 Hear, O Israel: thou art to pass over the Jordan this day, to go in to dispossess nations greater and mightier than thyself, cities great and fortified up to heaven,

Deuteronomy 9:2 a people great and tall, the sons of the Anakim, whom thou knowest, and of whom thou hast heard say, Who can stand before the sons of Anak?

Deuteronomy 9:3 Know therefore this day, that Jehovah thy God is he who goeth over before thee as a devouring fire; he will destroy them, and he will bring them down before thee: so shalt thou drive them out, and make them to perish quickly, as Jehovah hath spoken unto thee.

Deuteronomy 9:4 Speak not thou in thy heart, after that Jehovah thy God hath thrust them out from before thee, saying, For my righteousness Jehovah hath brought me in to possess this land; whereas for the wickedness of these nations Jehovah doth drive them out from before thee.

Deuteronomy 9:5 Not for thy righteousness, or for the uprightness of thy heart, dost thou go in to possess their land; but for the wickedness of these nations Jehovah thy God doth drive them out from before thee, and that he may establish the word which Jehovah sware unto thy fathers, to Abraham, to Isaac, and to Jacob.

Deuteronomy 9:6 Know therefore, that Jehovah thy God giveth thee not this good land to possess it for thy righteousness; for thou art a stiffnecked people.

Deuteronomy 9:7 Remember, forget thou not, how thou provokedst Jehovah thy God to wrath in the wilderness: from the day that thou wentest forth out of the land of Egypt, until ye came unto this place, ye have been rebellious against Jehovah.

Deuteronomy 9:8 Also in Horeb ye provoked Jehovah to wrath, and Jehovah was angry with you to destroy you.

Deuteronomy 9:9 When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which Jehovah made with you, then I abode in the mount forty days and forty nights; I did neither eat bread nor drink water.

Deuteronomy 9:10 And Jehovah delivered unto me the two tables of stone written with the finger of God; and on them [was written] according to all the words, which Jehovah spake with you in the mount out of the midst of the fire in the day of the assembly.

Deuteronomy 9:11 And it came to pass at the end of forty days and forty nights, that Jehovah gave me the two tables of stone, even the tables of the covenant.

Deuteronomy 9:12 And Jehovah said unto me, Arise, get thee down quickly from hence; for thy people that thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

Deuteronomy 9:13 Furthermore Jehovah spake unto me, saying, I have seen this people, and, behold, it is a stiffnecked people:

Deuteronomy 9:14 let me alone, that I may destroy them, and blot out their name from under heaven; and I will make of thee a nation mightier and greater than they.

Deuteronomy 9:15 So I turned and came down from the mount, and the mount was burning with fire: and the two tables of the covenant were in my two hands.

Deuteronomy 9:16 And I looked, and, behold, ye had sinned against Jehovah your God; ye had made you a molten calf: ye had turned aside quickly out of the way which Jehovah had commanded you.

Deuteronomy 9:17 And I took hold of the two tables, and cast them out of my two hands, and brake them before your eyes.

Deuteronomy 9:18 And I fell down before Jehovah, as at the first, forty days and forty nights; I did neither eat bread nor drink water; because of all your sin which ye sinned, in doing that which was evil in the sight of Jehovah, to provoke him to anger.

Deuteronomy 9:19 For I was afraid of the anger and hot displeasure, wherewith Jehovah was wroth against you to destroy you. But Jehovah hearkened unto me that time also.

Deuteronomy 9:20 And Jehovah was very angry with Aaron to destroy him: and I prayed for Aaron also at the same time.

Deuteronomy 9:21 And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, grinding it very small, until it was as fine as dust: and I cast the dust thereof into the brook that descended out of the mount.

Deuteronomy 9:22 And at Taberah, and at Massah, and at Kibroth-hattaavah, ye provoked Jehovah to wrath.

Deuteronomy 9:23 And when Jehovah sent you from Kadesh-barnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of Jehovah your God, and ye believed him not, nor hearkened to his voice.

Deuteronomy 9:24 Ye have been rebellious against Jehovah from the day that I knew you.

Deuteronomy 9:25 So I fell down before Jehovah the forty days and forty nights that I fell down, because Jehovah had said he would destroy you.

Deuteronomy 9:26 And I prayed unto Jehovah, and said, O Lord Jehovah, destroy not thy people and thine inheritance, that thou hast redeemed through thy greatness, that thou hast brought forth out of Egypt with a mighty hand.

Deuteronomy 9:27 Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin,

Deuteronomy 9:28 lest the land whence thou broughtest us out say, Because Jehovah was not able to bring them into the land which he promised unto them, and because he hated them, he hath brought them out to slay them in the wilderness.

Deuteronomy 9:29 Yet they are thy people and thine inheritance, which thou broughtest out by thy great power and by thine outstretched arm.

Deuteronomy 10:1 At that time Jehovah said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

Deuteronomy 10:2 And I will write on the tables the words that were on the first tables which thou brakest, and thou shalt put them in the ark.

Deuteronomy 10:3 So I made an ark of acacia wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in my hand.

Deuteronomy 10:4 And he wrote on the tables, according to the first writing, the ten commandments, which Jehovah spake unto you in the mount out of the midst of the fire in the day of the assembly: and Jehovah gave them unto me.

Deuteronomy 10:5 And I turned and came down from the mount, and put the tables in the ark which I had made; and there they are as Jehovah commanded me.

Deuteronomy 10:6 (And the children of Israel journeyed from Beeroth Bene-jaakan to Moserah. There Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

Deuteronomy 10:7 From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbathah, a land of brooks of water.

Deuteronomy 10:8 At that time Jehovah set apart the tribe of Levi, to bear the ark of the covenant of Jehovah, to stand before Jehovah to minister unto him, and to bless in his name, unto this day.

Deuteronomy 10:9 Wherefore Levi hath no portion nor inheritance with his brethren; Jehovah is his inheritance, according as Jehovah thy God spake unto him.)

Deuteronomy 10:10 And I stayed in the mount, as at the first time, forty days and forty nights: and Jehovah hearkened unto me that time also; Jehovah would not destroy thee.

Deuteronomy 10:11 And Jehovah said unto me, Arise, take thy journey before the people; and they shall go in and possess the land, which I sware unto their fathers to give unto them.

Deuteronomy 10:12 And now, Israel, what doth Jehovah thy God require of thee, but to fear Jehovah thy God, to walk in all his ways, and to love him, and to serve Jehovah thy God with all thy heart and with all thy soul,

Deuteronomy 10:13 to keep the commandments of Jehovah, and his statutes, which I command thee this day for thy good?

Deuteronomy 10:14 Behold, unto Jehovah thy God belongeth heaven and the heaven of heavens, the earth, with all that is therein.

Deuteronomy 10:15 Only Jehovah had a delight in thy fathers to love them, and he chose their seed after them, even you above all peoples, as at this day.

Deuteronomy 10:16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

Deuteronomy 10:17 For Jehovah your God, he is God of gods, and Lord of lords, the great God, the mighty, and the terrible, who regardeth not persons, nor taketh reward.

Deuteronomy 10:18 He doth execute justice for the fatherless and widow, and loveth the sojourner, in giving him food and raiment.

Deuteronomy 10:19 Love ye therefore the sojourner; for ye were sojourners in the land of Egypt.

Deuteronomy 10:20 Thou shalt fear Jehovah thy God; him shalt thou serve; and to him shalt thou cleave, and by his name shalt thou swear.

Deuteronomy 10:21 He is thy praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

Deuteronomy 10:22 Thy fathers went down into Egypt with threescore and ten persons; and now Jehovah thy God hath made thee as the stars of heaven for multitude.

Deuteronomy 11:1 Therefore thou shalt love Jehovah thy God, and keep his charge, and his statutes, and his ordinances, and his commandments, alway.

Deuteronomy 11:2 And know ye this day: for [I speak] not with your children that have not known, and that have not seen the chastisement of Jehovah your God, his greatness, his mighty hand, and his outstretched arm,

Deuteronomy 11:3 and his signs, and his works, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;

Deuteronomy 11:4 and what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red Sea to overflow them as they pursued after you, and how Jehovah hath destroyed them unto this day;

Deuteronomy 11:5 and what he did unto you in the wilderness, until ye came unto this place;

Deuteronomy 11:6 and what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben; how the earth opened its mouth, and swallowed them up, and their households, and their tents, and every living thing that followed them, in the midst of all Israel:

Deuteronomy 11:7 but your eyes have seen all the great work of Jehovah which he did.

Deuteronomy 11:8 Therefore shall ye keep all the commandment which I command thee this day, that ye may be strong, and go in and possess the land, whither ye go over to possess it;

Deuteronomy 11:9 and that ye may prolong your days in the land, which Jehovah sware unto your fathers to give unto them and to their seed, a land flowing with milk and honey.

Deuteronomy 11:10 For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs;

Deuteronomy 11:11 but the land, whither ye go over to possess it, is a land of hills and valleys, [and] drinketh water of the rain of heaven,

Deuteronomy 11:12 a land which Jehovah thy God careth for: the eyes of Jehovah thy God are always upon it, from the beginning of the year even unto the end of the year.

Deuteronomy 11:13 And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love Jehovah your God, and to serve him with all your heart and with all your soul,

Deuteronomy 11:14 that I will give the rain of your land in its season, the former rain and the latter rain, that thou mayest gather in thy grain, and thy new wine, and thine oil.

Deuteronomy 11:15 And I will give grass in thy fields for thy cattle, and thou shalt eat and be full.

Deuteronomy 11:16 Take heed to yourselves, lest your heart be deceived, and ye turn aside, and serve other gods, and worship them;

Deuteronomy 11:17 and the anger of Jehovah be kindled against you, and he shut up the heavens, so that there shall be no rain, and the land shall not yield its fruit; and ye perish quickly from off the good land which Jehovah giveth you.

Deuteronomy 11:18 Therefore shall ye lay up these my words in your heart and in your soul; and ye shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes.

Deuteronomy 11:19 And ye shall teach them your children, talking of them, when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

Deuteronomy 11:20 And thou shalt write them upon the door-posts of thy house, and upon thy gates;

Deuteronomy 11:21 that your days may be multiplied, and the days of your children, in the land which Jehovah sware unto your fathers to give them, as the days of the heavens above the earth.

Deuteronomy 11:22 For if ye shall diligently keep all this commandment which I command you, to do it, to love Jehovah your God, to walk in all his ways, and to cleave unto him;

Deuteronomy 11:23 then will Jehovah drive out all these nations from before you, and ye shall dispossess nations greater and mightier than yourselves.

Deuteronomy 11:24 Every place whereon the sole of your foot shall tread shall be yours: from the wilderness, and Lebanon, from the river, the river Euphrates, even unto the hinder sea shall be your border.

Deuteronomy 11:25 There shall no man be able to stand before you: Jehovah your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath spoken unto you.

Deuteronomy 11:26 Behold, I set before you this day a blessing and a curse:

Deuteronomy 11:27 the blessing, if ye shall hearken unto the commandments of Jehovah your God, which I command you this day;

Deuteronomy 11:28 and the curse, if ye shall not hearken unto the commandments of Jehovah your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

Deuteronomy 11:29 And it shall come to pass, when Jehovah thy God shall bring thee into the land whither thou goest to possess it, that thou shalt set the blessing upon mount Gerizim, and the curse upon mount Ebal.

Deuteronomy 11:30 Are they not beyond the Jordan, behind the way of the going down of the sun, in the land of the Canaanites that dwell in the Arabah, over against Gilgal, beside the oaks of Moreh?

Deuteronomy 11:31 For ye are to pass over the Jordan to go in to possess the land which Jehovah your God giveth you, and ye shall possess it, and dwell therein.

Deuteronomy 11:32 And ye shall observe to do all the statutes and the ordinances which I set before you this day.

Deuteronomy 12:1 These are the statutes and the ordinances which ye shall observe to do in the land which Jehovah, the God of thy fathers, hath given thee to possess it, all the days that ye live upon the earth.

Deuteronomy 12:2 Ye shall surely destroy all the places wherein the nations that ye shall dispossess served their gods, upon the high mountains, and upon the hills, and under every green tree:

Deuteronomy 12:3 and ye shall break down their altars, and dash in pieces their pillars, and burn their Asherim with fire; and ye shall hew down the graven images of their gods; and ye shall destroy their name out of that place.

Deuteronomy 12:4 Ye shall not do so unto Jehovah your God.

Deuteronomy 12:5 But unto the place which Jehovah your God shall choose out of all your tribes, to put his name there, even unto his habitation shall ye seek, and thither thou shalt come;

Deuteronomy 12:6 and thither ye shall bring your burnt-offerings, and your sacrifices, and your tithes, and the heave-offering of your hand, and your vows, and your freewill-offerings, and the firstlings of your herd and of your flock:

Deuteronomy 12:7 and there ye shall eat before Jehovah your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein Jehovah thy God hath blessed thee.

Deuteronomy 12:8 Ye shall not do after all the things that we do here this day, every man whatsoever is right in his own eyes;

Deuteronomy 12:9 for ye are not as yet come to the rest and to the inheritance, which Jehovah thy God giveth thee.

Deuteronomy 12:10 But when ye go over the Jordan, and dwell in the land which Jehovah your God causeth you to inherit, and he giveth you rest from all your enemies round about, so that ye dwell in safety;

Deuteronomy 12:11 then it shall come to pass that to the place which Jehovah your God shall choose, to cause his name to dwell there, thither shall ye bring all that I command you: your burnt-offerings, and your sacrifices, your tithes, and the heave-offering of your hand, and all your choice vows which ye vow unto Jehovah.

Deuteronomy 12:12 And ye shall rejoice before Jehovah your God, ye, and your sons, and your daughters, and your men-servants, and your maid-servants, and the Levite that is within your gates, forasmuch as he hath no portion nor inheritance with you.

Deuteronomy 12:13 Take heed to thyself that thou offer not thy burnt-offerings in every place that thou seest;

Deuteronomy 12:14 but in the place which Jehovah shall choose in one of thy tribes, there thou shalt offer thy burnt-offerings, and there thou shalt do all that I command thee.

Deuteronomy 12:15 Notwithstanding, thou mayest kill and eat flesh within all thy gates, after all the desire of thy soul, according to the blessing of Jehovah thy God which he hath given thee: the unclean and the clean may eat thereof, as of the gazelle, and as of the hart.

Deuteronomy 12:16 Only ye shall not eat the blood; thou shalt pour it out upon the earth as water.

Deuteronomy 12:17 Thou mayest not eat within thy gates the tithe of thy grain, or of thy new wine, or of thine oil, or the firstlings of thy herd or of thy flock, nor any of thy vows which thou vowest, nor thy freewill-offerings, nor the heave-offering of thy hand;

Deuteronomy 12:18 but thou shalt eat them before Jehovah thy God in the place which Jehovah thy God shall choose, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite that is within thy gates: and thou shalt rejoice before Jehovah thy God in all that thou puttest thy hand unto.

Deuteronomy 12:19 Take heed to thyself that thou forsake not the Levite as long as thou livest in thy land.

Deuteronomy 12:20 When Jehovah thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul desireth to eat flesh; thou mayest eat flesh, after all the desire of thy soul.

Deuteronomy 12:21 If the place which Jehovah thy God shall choose, to put his name there, be too far from thee, then thou shalt kill of thy herd and of thy flock, which Jehovah hath given thee, as I have commanded thee; and thou mayest eat within thy gates, after all the desire of thy soul.

Deuteronomy 12:22 Even as the gazelle and as the hart is eaten, so thou shalt eat thereof: the unclean and the clean may eat thereof alike.

Deuteronomy 12:23 Only be sure that thou eat not the blood: for the blood is the life; and thou shalt not eat the life with the flesh.

Deuteronomy 12:24 Thou shalt not eat it; thou shalt pour it out upon the earth as water.

Deuteronomy 12:25 Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the eyes of Jehovah.

Deuteronomy 12:26 Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which Jehovah shall choose:

Deuteronomy 12:27 and thou shalt offer thy burnt-offerings, the flesh and the blood, upon the altar of Jehovah thy God; and the blood of thy sacrifices shall be poured out upon the altar of Jehovah thy God; and thou shalt eat the flesh.

Deuteronomy 12:28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the eyes of Jehovah thy God.

Deuteronomy 12:29 When Jehovah thy God shall cut off the nations from before thee, whither thou goest in to dispossess them, and thou dispossessest them, and dwellest in their land;

Deuteronomy 12:30 take heed to thyself that thou be not ensnared to follow them, after that they are destroyed from before thee; and that thou inquire not after their gods, saying, How do these nations serve their gods? even so will I do likewise.

Deuteronomy 12:31 Thou shalt not do so unto Jehovah thy God: for every abomination to Jehovah, which he hateth, have they done unto their gods; for even their sons and their daughters do they burn in the fire to their gods.

Deuteronomy 12:32 What thing soever I command you, that shall ye observe to do: thou shalt not add thereto, nor diminish from it.

Deuteronomy 13:1 If there arise in the midst of thee a prophet, or a dreamer of dreams, and he give thee a sign or a wonder, Deuteronomy 13:2 and the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

Deuteronomy 13:3 thou shalt not hearken unto the words of that prophet, or unto that dreamer of dreams: for Jehovah your God proveth you, to know whether ye love Jehovah your God with all your heart and with all your soul.

Deuteronomy 13:4 Ye shall walk after Jehovah your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

Deuteronomy 13:5 And that prophet, or that dreamer of dreams, shall be put to death, because he hath spoken rebellion against Jehovah your God, who brought you out of the land of Egypt, and redeemed thee out of the house of bondage, to draw thee aside out of the way which Jehovah thy God commanded thee to walk in. So shalt thou put away the evil from the midst of thee.

Deuteronomy 13:6 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, that is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

Deuteronomy 13:7 of the gods of the peoples that are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth;

Deuteronomy 13:8 thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

Deuteronomy 13:9 but thou shalt surely kill him; thy hand shall be first upon him to put him to death, and afterwards the hand of all the people.

Deuteronomy 13:10 And thou shalt stone him to death with stones, because he hath sought to draw thee away from Jehovah thy God, who brought thee out of the land of Egypt, out of the house of bondage.

Deuteronomy 13:11 And all Israel shall hear, and fear, and shall do not more any such wickedness as this is in the midst of thee.

Deuteronomy 13:12 If thou shalt hear tell concerning one of thy cities, which Jehovah thy God giveth thee to dwell there, saying,

Deuteronomy 13:13 Certain base fellows are gone out from the midst of thee, and have drawn away the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

Deuteronomy 13:14 then shalt thou inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought in the midst of thee, Deuteronomy 13:15 thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein and the cattle thereof, with the edge of the sword.

Deuteronomy 13:16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, unto Jehovah thy God: and it shall be a heap for ever; it shall not be built again.

Deuteronomy 13:17 And there shall cleave nought of the devoted thing to thy hand; that Jehovah may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

Deuteronomy 13:18 when thou shalt hearken to the voice of Jehovah thy God, to keep all his commandments which I command thee this day, to do that which is right in the eyes of Jehovah thy God.

Deuteronomy 14:1 Ye are the children of Jehovah your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

Deuteronomy 14:2 For thou art a holy people unto Jehovah thy God, and Jehovah hath chosen thee to be a people for his own possession, above all peoples that are upon the face of the earth.

Deuteronomy 14:3 Thou shalt not eat any abominable thing.

Deuteronomy 14:4 These are the beasts which ye may eat: the ox, the sheep, and the goat,

Deuteronomy 14:5 the hart, and the gazelle, and the roebuck, and the wild goat, and the pygarg, and the antelope, and the chamois.

Deuteronomy 14:6 And every beast that parteth the hoof, and hath the hoof cloven in two, [and] cheweth the cud, among the beasts, that may ye eat.

Deuteronomy 14:7 Nevertheless these ye shall not eat of them that chew the cud, or of them that have the hoof cloven: the camel, and the hare, and the coney; because they chew the cud but part not the hoof, they are unclean unto you.

Deuteronomy 14:8 And the swine, because he parteth the hoof but cheweth not the cud, he is unclean unto you: of their flesh ye shall not eat, and their carcasses ye shall not touch.

Deuteronomy 14:9 These ye may eat of all that are in the waters: whatsoever hath fins and scales may ye eat;

Deuteronomy 14:10 and whatsoever hath not fins and scales ye shall not eat; it is unclean unto you.

Deuteronomy 14:11 Of all clean birds ye may eat.

Deuteronomy 14:12 But these are they of which ye shall not eat: the eagle, and the gier-eagle, and the ospray, Deuteronomy 14:13 and the glede, and the falcon, and the kite after its kind,

Deuteronomy 14:14 and every raven after its kind,

Deuteronomy 14:15 and the ostrich, and the night-hawk, and the sea-mew, and the hawk after its kind,

Deuteronomy 14:16 the little owl, and the great owl, and the horned owl,

Deuteronomy 14:17 and the pelican, and the vulture, and the cormorant,

Deuteronomy 14:18 and the stork, and the heron after its kind, and the hoopoe, and the bat.

Deuteronomy 14:19 And all winged creeping things are unclean unto you: they shall not be eaten.

Deuteronomy 14:20 Of all clean birds ye may eat.

Deuteronomy 14:21 Ye shall not eat of anything that dieth of itself: thou mayest give it unto the sojourner that is within thy gates, that he may eat it; or thou mayest sell it unto a foreigner: for thou art a holy people unto Jehovah thy God. Thou shalt not boil a kid in its mother's milk.

Deuteronomy 14:22 Thou shalt surely tithe all the increase of thy seed, that which cometh forth from the field year by year.

Deuteronomy 14:23 And thou shalt eat before Jehovah thy God, in the place which he shall choose, to cause his name to dwell there, the tithe of thy grain, of thy new wine, and of thine oil, and the firstlings of thy herd and of thy flock; that thou mayest learn to fear Jehovah thy God always.

Deuteronomy 14:24 And if the way be too long for thee, so that thou art not able to carry it, because the place is too far from thee, which Jehovah thy God shall choose, to set his name there, when Jehovah thy God shall bless thee;

Deuteronomy 14:25 then shalt thou turn it into money, and bind up the money in thy hand, and shalt go unto the place which Jehovah thy God shall choose:

Deuteronomy 14:26 and thou shalt bestow the money for whatsoever thy soul desireth, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul asketh of thee; and thou shalt eat there before Jehovah thy God, and thou shalt rejoice, thou and thy household.

Deuteronomy 14:27 And the Levite that is within thy gates, thou shalt not forsake him; for he hath no portion nor inheritance with thee.

Deuteronomy 14:28 At the end of every three years thou shalt bring forth all the tithe of thine increase in the same year, and shalt lay it up within thy gates:

Deuteronomy 14:29 and the Levite, because he hath no portion nor inheritance with thee, and the sojourner, and the fatherless, and the widow, that are within thy gates, shall come, and shall eat and be satisfied; that Jehovah thy God may bless thee in all the work of thy hand which thou doest.

Deuteronomy 15:1 At the end of every seven years thou shalt make a release.

Deuteronomy 15:2 And this is the manner of the release: every creditor shall release that which he hath lent unto his neighbor; he shall not exact it of his neighbor and his brother; because Jehovah's release hath been proclaimed.

Deuteronomy 15:3 Of a foreigner thou mayest exact it: but whatsoever of thine is with thy brother thy hand shall release.

Deuteronomy 15:4 Howbeit there shall be no poor with thee; (for Jehovah will surely bless thee in the land which Jehovah thy God giveth thee for an inheritance to possess it;)

Deuteronomy 15:5 if only thou diligently hearken unto the voice of Jehovah thy God, to observe to do all this commandment which I command thee this day.

Deuteronomy 15:6 For Jehovah thy God will bless thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt rule over many nations, but they shall not rule over thee.

Deuteronomy 15:7 If there be with thee a poor man, one of thy brethren, within any of thy gates in thy land which Jehovah thy God giveth thee, thou shalt not harden thy heart, nor shut thy hand from thy poor brother;

Deuteronomy 15:8 but thou shalt surely open thy hand unto him, and shalt surely lend him sufficient for his need [in that] which he wanteth.

Deuteronomy 15:9 Beware that there be not a base thought in thy heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou give him nought; and he cry unto Jehovah against thee, and it be sin unto thee.

Deuteronomy 15:10 Thou shalt surely give him, and thy heart shall not be grieved when thou givest unto him; because that for this thing Jehovah thy God will bless thee in all thy work, and in all that thou puttest thy hand unto.

Deuteronomy 15:11 For the poor will never cease out of the land: therefore I command thee, saying, Thou shalt surely open thy hand unto thy brother, to thy needy, and to thy poor, in thy land.

Deuteronomy 15:12 If thy brother, a Hebrew man, or a Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

Deuteronomy 15:13 And when thou lettest him go free from thee, thou shalt not let him go empty:

Deuteronomy 15:14 thou shalt furnish him liberally out of thy flock, and out of thy threshing-floor, and out of thy winepress; as Jehovah thy God hath blessed thee thou shalt give unto him.

Deuteronomy 15:15 And thou shalt remember that thou wast a bondman in the land of Egypt, and Jehovah thy God redeemed thee: therefore I command thee this thing to-day.

Deuteronomy 15:16 And it shall be, if he say unto thee, I will not go out from thee; because he loveth thee and thy house, because he is well with thee;

Deuteronomy 15:17 then thou shalt take an awl, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maid-servant thou shalt do likewise.

Deuteronomy 15:18 It shall not seem hard unto thee, when thou lettest him go free from thee; for to the double of the hire of a hireling hath he served thee six years: and Jehovah thy God will bless thee in all that thou doest.

Deuteronomy 15:19 All the firstling males that are born of thy herd and of thy flock thou shalt sanctify unto Jehovah thy God: thou shalt do no work with the firstling of thy herd, nor shear the firstling of thy flock.

Deuteronomy 15:20 Thou shalt eat it before Jehovah thy God year by year in the place which Jehovah shall choose, thou and thy household.

Deuteronomy 15:21 And if it have any blemish, [as if it be] lame or blind, any ill blemish whatsoever, thou shalt not sacrifice it unto Jehovah thy God.

Deuteronomy 15:22 Thou shalt eat it within thy gates: the unclean and the clean [shall eat it] alike, as the gazelle, and as the hart.

Deuteronomy 15:23 Only thou shalt not eat the blood thereof; thou shalt pour it out upon the ground as water.

Deuteronomy 16:1 Observe the month of Abib, and keep the passover unto Jehovah thy God; for in the month of Abib Jehovah thy God brought thee forth out of Egypt by night.

Deuteronomy 16:2 And thou shalt sacrifice the passover unto Jehovah thy God, of the flock and the herd, in the place which Jehovah shall choose, to cause his name to dwell there.

Deuteronomy 16:3 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

Deuteronomy 16:4 And there shall be no leaven seen with thee in all thy borders seven days; neither shall any of the flesh, which thou sacrificest the first day at even, remain all night until the morning.

Deuteronomy 16:5 Thou mayest not sacrifice the passover within any of thy gates, which Jehovah thy God giveth thee;

Deuteronomy 16:6 but at the place which Jehovah thy God shall choose, to cause his name to dwell in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

Deuteronomy 16:7 And thou shalt roast and eat it in the place which Jehovah thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

Deuteronomy 16:8 Six days thou shalt eat unleavened bread; and on the seventh day shall be a solemn assembly to Jehovah thy God; thou shalt do no work [therein].

Deuteronomy 16:9 Seven weeks shalt thou number unto thee: from the time thou beginnest to put the sickle to the standing grain shalt thou begin to number seven weeks.

Deuteronomy 16:10 And thou shalt keep the feast of weeks unto Jehovah thy God with a tribute of a freewill-offering of thy hand, which thou shalt give, according as Jehovah thy God blesseth thee:

Deuteronomy 16:11 and thou shalt rejoice before Jehovah thy God, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite that is within thy gates, and the sojourner, and the fatherless, and the widow, that are in the midst of thee, in the place which Jehovah thy God shall choose, to cause his name to dwell there.

Deuteronomy 16:12 And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes.

Deuteronomy 16:13 Thou shalt keep the feast of tabernacles seven days, after that thou hast gathered in from thy threshing-floor and from thy winepress:

Deuteronomy 16:14 and thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite, and the sojourner, and the fatherless, and the widow, that are within thy gates.

Deuteronomy 16:15 Seven days shalt thou keep a feast unto Jehovah thy God in the place which Jehovah shall choose; because Jehovah thy God will bless thee in all thine increase, and in all the work of thy hands, and thou shalt be altogether joyful.

Deuteronomy 16:16 Three times in a year shall all thy males appear before Jehovah thy God in the place which he shall choose: in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles; and they shall not appear before Jehovah empty:

Deuteronomy 16:17 every man shall give as he is able, according to the blessing of Jehovah thy God which he hath given thee.

Deuteronomy 16:18 Judges and officers shalt thou make thee in all thy gates, which Jehovah thy God giveth thee, according to thy tribes; and they shall judge the people with righteous judgment.

Deuteronomy 16:19 Thou shalt not wrest justice: thou shalt not respect persons; neither shalt thou take a bribe; for a bribe doth blind the eyes of the wise, and pervert the words of the righteous.

Deuteronomy 16:20 That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which Jehovah thy God giveth thee.

Deuteronomy 16:21 Thou shalt not plant thee an Asherah of any kind of tree beside the altar of Jehovah thy God, which thou shalt make thee.

Deuteronomy 16:22 Neither shalt thou set thee up a pillar; which Jehovah thy God hateth.

Deuteronomy 17:1 Thou shalt not sacrifice unto Jehovah thy God an ox, or a sheep, wherein is a blemish, [or] anything evil; for that is an abomination unto Jehovah thy God.

Deuteronomy 17:2 If there be found in the midst of thee, within any of thy gates which Jehovah thy God giveth thee, man or woman, that doeth that which is evil in the sight of Jehovah thy God, in transgressing his covenant,

Deuteronomy 17:3 and hath gone and served other gods, and worshipped them, or the sun, or the moon, or any of the host of heaven, which I have not commanded;

Deuteronomy 17:4 and it be told thee, and thou hast heard of it, then shalt thou inquire diligently; and, behold, if it be true, and the thing certain, that such abomination is wrought in Israel,

Deuteronomy 17:5 then shalt thou bring forth that man or that woman, who hath done this evil thing, unto thy gates, even the man or the woman; and thou shalt stone them to death with stones.

Deuteronomy 17:6 At the mouth of two witnesses, or three witnesses, shall he that is to die be put to death; at the mouth of one witness he shall not be put to death.

Deuteronomy 17:7 The hand of the witnesses shall be first upon him to put him to death, and afterward the hand of all the people. So thou shalt put away the evil from the midst of thee.

Deuteronomy 17:8 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates; then shalt thou arise, and get thee up unto the place which Jehovah thy God shall choose;

Deuteronomy 17:9 and thou shalt come unto the priests the Levites, and unto the judge that shall be in those days: and thou shalt inquire; and they shall show thee the sentence of judgment.

Deuteronomy 17:10 And thou shalt do according to the tenor of the sentence which they shall show thee from that place which Jehovah shall choose; and thou shalt observe to do according to all that they shall teach thee:

Deuteronomy 17:11 according to the tenor of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do; thou shalt not turn aside from the sentence which they shall show thee, to the right hand, nor to the left.

Deuteronomy 17:12 And the man that doeth presumptuously, in not hearkening unto the priest that standeth to minister there before Jehovah thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

Deuteronomy 17:13 And all the people shall hear, and fear, and do no more presumptuously.

Deuteronomy 17:14 When thou art come unto the land which Jehovah thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like all the nations that are round about me;

Deuteronomy 17:15 thou shalt surely set him king over thee, whom Jehovah thy God shall choose: one from among thy brethren shalt thou set king over thee; thou mayest not put a foreigner over thee, who is not thy brother.

Deuteronomy 17:16 Only he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he may multiply horses; forasmuch as Jehovah hath said unto you, Ye shall henceforth return no more that way.

Deuteronomy 17:17 Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

Deuteronomy 17:18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book, out of [that which is] before the priests the Levites:

Deuteronomy 17:19 and it shall be with him, and he shall read therein all the days of his life; that he may learn to fear Jehovah his God, to keep all the words of this law and these statutes, to do them;

Deuteronomy 17:20 that his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he and his children, in the midst of Israel.

Deuteronomy 18:1 The priests the Levites, [even] all the tribe of Levi, shall have no portion nor inheritance with Israel: they shall eat the offerings of Jehovah made by fire, and his inheritance.

Deuteronomy 18:2 And they shall have no inheritance among their brethren: Jehovah is their inheritance, as he hath spoken unto them.

Deuteronomy 18:3 And this shall be the priests' due from the people, from them that offer a sacrifice, whether it be ox or sheep, that they shall give unto the priest the shoulder, and the two cheeks, and the maw.

Deuteronomy 18:4 The first-fruits of thy grain, of thy new wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

Deuteronomy 18:5 For Jehovah thy God hath chosen him out of all thy tribes, to stand to minister in the name of Jehovah, him and his sons for ever.

Deuteronomy 18:6 And if a Levite come from any of thy gates out of all Israel, where he sojourneth, and come with all the desire of his soul unto the place which Jehovah shall choose;

Deuteronomy 18:7 then he shall minister in the name of Jehovah his God, as all his brethren the Levites do, who stand there before Jehovah.

Deuteronomy 18:8 They shall have like portions to eat, besides that which cometh of the sale of his patrimony.

Deuteronomy 18:9 When thou art come into the land which Jehovah thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

Deuteronomy 18:10 There shall not be found with thee any one that maketh his son or his daughter to pass through the fire, one that useth divination, one that practiseth augury, or an enchanter, or a sorcerer,

Deuteronomy 18:11 or a charmer, or a consulter with a familiar spirit, or a wizard, or a necromancer.

Deuteronomy 18:12 For whosoever doeth these things is an abomination unto Jehovah: and because of these abominations Jehovah thy God doth drive them out from before thee.

Deuteronomy 18:13 Thou shalt be perfect with Jehovah thy God.

Deuteronomy 18:14 For these nations, that thou shalt dispossess, hearken unto them that practise augury, and unto diviners; but as for thee, Jehovah thy God hath not suffered thee so to do.

Deuteronomy 18:15 Jehovah thy God will raise up unto thee a prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

Deuteronomy 18:16 according to all that thou desiredst of Jehovah thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of Jehovah my God, neither let me see this great fire any more, that I die not.

Deuteronomy 18:17 And Jehovah said unto me, They have well said that which they have spoken.

Deuteronomy 18:18 I will raise them up a prophet from among their brethren, like unto thee; and I will put my words in his mouth, and he shall speak unto them all that I shall command him.

Deuteronomy 18:19 And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

Deuteronomy 18:20 But the prophet, that shall speak a word presumptuously in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, that same prophet shall die.

Deuteronomy 18:21 And if thou say in thy heart, How shall we know the word which Jehovah hath not spoken?

Deuteronomy 18:22 when a prophet speaketh in the name of Jehovah, if the thing follow not, nor come to pass, that is the thing which Jehovah hath not spoken: the prophet hath spoken it presumptuously, thou shalt not be afraid of him.

Deuteronomy 19:1 When Jehovah thy God shall cut off the nations, whose land Jehovah thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

Deuteronomy 19:2 thou shalt set apart three cities for thee in the midst of thy land, which Jehovah thy God giveth thee to possess it.

Deuteronomy 19:3 Thou shalt prepare thee the way, and divide the borders of thy land, which Jehovah thy God causeth thee to inherit, into three parts, that every manslayer may flee thither.

Deuteronomy 19:4 And this is the case of the manslayer, that shall flee thither and live: whoso killeth his neighbor unawares, and hated him not in time past;

Deuteronomy 19:5 as when a man goeth into the forest with his neighbor to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbor, so that he dieth; he shall flee unto one of these cities and live:

Deuteronomy 19:6 lest the avenger of blood pursue the manslayer, while his heart is hot, and overtake him, because the way is long, and smite him mortally; whereas he was not worthy of death, inasmuch as he hated him not in time past.

Deuteronomy 19:7 Wherefore I command thee, saying, Thou shalt set apart three cities for thee.

Deuteronomy 19:8 And if Jehovah thy God enlarge thy border, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;

Deuteronomy 19:9 if thou shalt keep all this commandment to do it, which I command thee this day, to love Jehovah thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, besides these three:

Deuteronomy 19:10 that innocent blood be not shed in the midst of thy land, which Jehovah thy God giveth thee for an inheritance, and so blood be upon thee.

Deuteronomy 19:11 But if any man hate his neighbor, and lie in wait for him, and rise up against him, and smite him mortally so that he dieth, and he flee into one of these cities;

Deuteronomy 19:12 then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

Deuteronomy 19:13 Thine eye shall not pity him, but thou shalt put away the innocent blood from Israel, that it may go well with thee.

Deuteronomy 19:14 Thou shalt not remove thy neighbor's landmark, which they of old time have set, in thine inheritance which thou shalt inherit, in the land that Jehovah thy God giveth thee to possess it.

Deuteronomy 19:15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall a matter be established.

Deuteronomy 19:16 If an unrighteous witness rise up against any man to testify against him of wrong-doing,

Deuteronomy 19:17 then both the men, between whom the controversy is, shall stand before Jehovah, before the priests and the judges that shall be in those days;

Deuteronomy 19:18 and the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and have testified falsely against his brother;

Deuteronomy 19:19 then shall ye do unto him, as he had thought to do unto his brother: so shalt thou put away the evil from the midst of thee.

Deuteronomy 19:20 And those that remain shall hear, and fear, and shall henceforth commit no more any such evil in the midst of thee.

Deuteronomy 19:21 And thine eyes shall not pity; life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Deuteronomy 20:1 When thou goest forth to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, thou shalt not be afraid of them; for Jehovah thy God is with thee, who brought thee up out of the land of Egypt.

Deuteronomy 20:2 And it shall be, when ye draw nigh unto the battle, that the priest shall approach and speak unto the people,

Deuteronomy 20:3 and shall say unto them, Hear, O Israel, ye draw nigh this day unto battle against your enemies: let not your heart faint; fear not, nor tremble, neither be ye affrighted at them;

Deuteronomy 20:4 for Jehovah your God is he that goeth with you, to fight for you against your enemies, to save you.

Deuteronomy 20:5 And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

Deuteronomy 20:6 And what man is there that hath planted a vineyard, and hath not used the fruit thereof? let him go and return unto his house, lest he die in the battle, and another man use the fruit thereof.

Deuteronomy 20:7 And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

Deuteronomy 20:8 And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and faint-hearted? let him go and return unto his house, lest his brethren's heart melt as his heart.

Deuteronomy 20:9 And it shall be, when the officers have made an end of speaking unto the people, that they shall appoint captains of hosts at the head of the people.

Deuteronomy 20:10 When thou drawest nigh unto a city to fight against it, then proclaim peace unto it.

Deuteronomy 20:11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that are found therein shall become tributary unto thee, and shall serve thee.

Deuteronomy 20:12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:

Deuteronomy 20:13 and when Jehovah thy God delivereth it into thy hand, thou shalt smite every male thereof with the edge of the sword:

Deuteronomy 20:14 but the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take for a prey unto thyself; and thou shalt eat the spoil of thine enemies, which Jehovah thy God hath given thee.

Deuteronomy 20:15 Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations.

Deuteronomy 20:16 But of the cities of these peoples, that Jehovah thy God giveth thee for an inheritance, thou shalt save alive nothing that breatheth;

Deuteronomy 20:17 but thou shalt utterly destroy them: the Hittite, and the Amorite, the Canaanite, and the Perizzite, the Hivite, and the Jebusite; as Jehovah thy God hath commanded thee;

Deuteronomy 20:18 that they teach you not to do after all their abominations, which they have done unto their gods; so would ye sin against Jehovah your God.

Deuteronomy 20:19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by wielding an axe against them; for thou mayest eat of them, and thou shalt not cut them down; for is the tree of the field man, that it should be besieged of thee?

Deuteronomy 20:20 Only the trees of which thou knowest that they are not trees for food, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it fall.

Deuteronomy 21:1 If one be found slain in the land which Jehovah thy God giveth thee to possess it, lying in the field, and it be not known who hath smitten him;

Deuteronomy 21:2 then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain:

Deuteronomy 21:3 and it shall be, that the city which is nearest unto the slain man, even the elders of that city shall take a heifer of the herd, which hath not been wrought with, and which hath not drawn in the yoke;

Deuteronomy 21:4 and the elders of that city shall bring down the heifer unto a valley with running water, which is neither plowed nor sown, and shall break the heifer’s neck there in the valley.

Deuteronomy 21:5 And the priests the sons of Levi shall come near; for them Jehovah thy God hath chosen to minister unto him, and to bless in the name of Jehovah; and according to their word shall every controversy and every stroke be.

Deuteronomy 21:6 And all the elders of that city, who are nearest unto the slain man, shall wash their hands over the heifer whose neck was broken in the valley;

Deuteronomy 21:7 and they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it.

Deuteronomy 21:8 Forgive, O Jehovah, thy people Israel, whom thou hast redeemed, and suffer not innocent blood [to remain] in the midst of thy people Israel. And the blood shall be forgiven them.

Deuteronomy 21:9 So shalt thou put away the innocent blood from the midst of thee, when thou shalt do that which is right in the eyes of Jehovah.

Deuteronomy 21:10 When thou goest forth to battle against thine enemies, and Jehovah thy God delivereth them into thy hands, and thou carriest them away captive,

Deuteronomy 21:11 and seest among the captives a beautiful woman, and thou hast a desire unto her, and wouldest take her to thee to wife;

Deuteronomy 21:12 then thou shalt bring her home to thy house; and she shall shave her head, and pare her nails;

Deuteronomy 21:13 and she shall put the raiment of her captivity from off her, and shall remain in thy house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

Deuteronomy 21:14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not deal with her as a slave, because thou hast humbled her.

Deuteronomy 21:15 If a man have two wives, the one beloved, and the other hated, and they have borne him children, both the beloved and the hated; and if the first-born son be hers that was hated;

Deuteronomy 21:16 then it shall be, in the day that he causeth his sons to inherit that which he hath, that he may not make the son of the beloved the first-born before the son of the hated, who is the first-born:

Deuteronomy 21:17 but he shall acknowledge the first-born, the son of the hated, by giving him a double portion of all that he hath; for he is the beginning of his strength; the right of the first-born is his.

Deuteronomy 21:18 If a man have a stubborn and rebellious son, that will not obey the voice of his father, or the voice of his mother, and, though they chasten him, will not hearken unto them;

Deuteronomy 21:19 then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

Deuteronomy 21:20 and they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.

Deuteronomy 21:21 And all the men of his city shall stone him to death with stones: so shalt thou put away the evil from the midst of thee; and all Israel shall hear, and fear.

Deuteronomy 21:22 And if a man have committed a sin worthy of death, and he be put to death, and thou hang him on a tree;

Deuteronomy 21:23 his body shall not remain all night upon the tree, but thou shalt surely bury him the same day; for he that is hanged is accursed of God; that thou defile not thy land which Jehovah thy God giveth thee for an inheritance.

Deuteronomy 22:1 Thou shalt not see thy brother’s ox or his sheep go astray, and hide thyself from them: thou shalt surely bring them again unto thy brother.

Deuteronomy 22:2 And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it home to thy house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him.

Deuteronomy 22:3 And so shalt thou do with his ass; and so shalt thou do with his garment; and so shalt thou do with every lost thing of thy brother’s, which he hath lost, and thou hast found: thou mayest not hide thyself.

Deuteronomy 22:4 Thou shalt not see thy brother’s ass or his ox fallen down by the way, and hide thyself from them: thou shalt surely help him to lift them up again.

Deuteronomy 22:5 A woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman’s garment; for whosoever doeth these things is an abomination unto Jehovah thy God.

Deuteronomy 22:6 If a bird’s nest chance to be before thee in the way, in any tree or on the ground, with young ones or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

Deuteronomy 22:7 thou shalt surely let the dam go, but the young thou mayest take unto thyself; that it may be well with thee, and that thou mayest prolong thy days.

Deuteronomy 22:8 When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thy house, if any man fall from thence.

Deuteronomy 22:9 Thou shalt not sow thy vineyard with two kinds of seed, lest the whole fruit be forfeited, the seed which thou hast sown, and the increase of the vineyard.

Deuteronomy 22:10 Thou shalt not plow with an ox and an ass together.

Deuteronomy 22:11 Thou shalt not wear a mingled stuff, wool and linen together.

Deuteronomy 22:12 Thou shalt make thee fringes upon the four borders of thy vesture, wherewith thou coverest thyself.

Deuteronomy 22:13 If any man take a wife, and go in unto her, and hate her,

Deuteronomy 22:14 and lay shameful things to her charge, and bring up an evil name upon her, and say, I took this woman, and when I came nigh to her, I found not in her the tokens of virginity;

Deuteronomy 22:15 then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel’s virginity unto the elders of the city in the gate;

Deuteronomy 22:16 and the damsel’s father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;

Deuteronomy 22:17 and, lo, he hath laid shameful things [to her charge], saying, I found not in thy daughter the tokens of virginity; and yet these are the tokens of my daughter’s virginity. And they shall spread the garment before the elders of the city.

Deuteronomy 22:18 And the elders of that city shall take the man and chastise him;

Deuteronomy 22:19 and they shall fine him a hundred [shekels] of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

Deuteronomy 22:20 But if this thing be true, that the tokens of virginity were not found in the damsel;

Deuteronomy 22:21 then they shall bring out the damsel to the door of her father’s house, and the men of her city shall stone her to death with stones, because she hath wrought folly in Israel, to play the harlot in her father’s house: so shalt thou put away the evil from the midst of thee.

Deuteronomy 22:22 If a man be found lying with a woman married to a husband, then they shall both of them die, the man that lay with the woman, and the woman: so shalt thou put away the evil from Israel.

Deuteronomy 22:23 If there be a damsel that is a virgin betrothed unto a husband, and a man find her in the city, and lie with her;

Deuteronomy 22:24 then ye shall bring them both out unto the gate of that city, and ye shall stone them to death with stones; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbor’s wife: so thou shalt put away the evil from the midst of thee.

Deuteronomy 22:25 But if the man find the damsel that is betrothed in the field, and the man force her, and lie with her; then the man only that lay with her shall die:

Deuteronomy 22:26 but unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbor, and slayeth him, even so is this matter;

Deuteronomy 22:27 for he found her in the field, the betrothed damsel cried, and there was none to save her.

Deuteronomy 22:28 If a man find a damsel that is a virgin, that is not betrothed, and lay hold on her, and lie with her, and they be found;

Deuteronomy 22:29 then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife, because he hath humbled her; he may not put her away all his days.

Deuteronomy 22:30 A man shall not take his father's wife, and shall not uncover his father's skirt.

Deuteronomy 23:1 He that is wounded in the stones, or hath his privy member cut off, shall not enter into the assembly of Jehovah.

Deuteronomy 23:2 A bastard shall not enter into the assembly of Jehovah; even to the tenth generation shall none of his enter into the assembly of Jehovah.

Deuteronomy 23:3 An Ammonite or a Moabite shall not enter into the assembly of Jehovah; even to the tenth generation shall none belonging to them enter into the assembly of Jehovah for ever:

Deuteronomy 23:4 because they met you not with bread and with water in the way, when ye came forth out of Egypt, and because they hired against thee Balaam the son of Beor from Pethor of Mesopotamia, to curse thee.

Deuteronomy 23:5 Nevertheless Jehovah thy God would not hearken unto Balaam; but Jehovah thy God turned the curse into a blessing unto thee, because Jehovah thy God loved thee.

Deuteronomy 23:6 Thou shalt not seek their peace nor their prosperity all thy days for ever.

Deuteronomy 23:7 Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian, because thou wast a sojourner in his land.

Deuteronomy 23:8 The children of the third generation that are born unto them shall enter into the assembly of Jehovah.

Deuteronomy 23:9 When thou goest forth in camp against thine enemies, then thou shalt keep thee from every evil thing.

Deuteronomy 23:10 If there be among you any man, that is not clean by reason of that which chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

Deuteronomy 23:11 but it shall be, when evening cometh on, he shall bathe himself in water; and when the sun is down, he shall come within the camp.

Deuteronomy 23:12 Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

Deuteronomy 23:13 and thou shalt have a paddle among thy weapons; and it shall be, when thou sittest down abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

Deuteronomy 23:14 for Jehovah thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy, that he may not see an unclean thing in thee, and turn away from thee.

Deuteronomy 23:15 Thou shalt not deliver unto his master a servant that is escaped from his master unto thee:

Deuteronomy 23:16 he shall dwell with thee, in the midst of thee, in the place which he shall choose within one of thy gates, where it pleaseth him best: thou shalt not oppress him.

Deuteronomy 23:17 There shall be no prostitute of the daughters of Israel, neither shall there be a sodomite of the sons of Israel.

Deuteronomy 23:18 Thou shalt not bring the hire of a harlot, or the wages of a dog, into the house of Jehovah thy God for any vow: for even both these are an abomination unto Jehovah thy God.

Deuteronomy 23:19 Thou shalt not lend upon interest to thy brother; interest of money, interest of victuals, interest of anything that is lent upon interest:

Deuteronomy 23:20 unto a foreigner thou mayest lend upon interest; but unto thy brother thou shalt not lend upon interest, that Jehovah thy God may bless thee in all that thou puttest thy hand unto, in the land whither thou goest in to possess it.

Deuteronomy 23:21 When thou shalt vow a vow unto Jehovah thy God, thou shalt not be slack to pay it: for Jehovah thy God will surely require it of thee; and it would be sin in thee.

Deuteronomy 23:22 But if thou shalt forbear to vow, it shall be no sin in thee.

Deuteronomy 23:23 That which is gone out of thy lips thou shalt observe and do; according as thou hast vowed unto Jehovah thy God, a freewill-offering, which thou hast promised with thy mouth.

Deuteronomy 23:24 When thou comest into thy neighbor’s vineyard, then thou mayest eat of grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel.

Deuteronomy 23:25 When thou comest into thy neighbor’s standing grain, then thou mayest pluck the ears with thy hand; but thou shalt not move a sickle unto thy neighbor’s standing grain.

Deuteronomy 24:1 When a man taketh a wife, and marrieth her, then it shall be, if she find no favor in his eyes, because he hath found some unseemly thing in her, that he shall write her a bill of divorcement, and give it in her hand, and send her out of his house.

Deuteronomy 24:2 And when she is departed out of his house, she may go and be another man's [wife].

Deuteronomy 24:3 And if the latter husband hate her, and write her a bill of divorcement, and give it in her hand, and send her out of his house; or if the latter husband die, who took her to be his wife;

Deuteronomy 24:4 her former husband, who sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before Jehovah: and thou shalt not cause the land to sin, which Jehovah thy God giveth thee for an inheritance.

Deuteronomy 24:5 When a man taketh a new wife, he shall not go out in the host, neither shall he be charged with any business: he shall be free at home one year, and shall cheer his wife whom he hath taken.

Deuteronomy 24:6 No man shall take the mill or the upper millstone to pledge; for he taketh [a man's] life to pledge.

Deuteronomy 24:7 If a man be found stealing any of his brethren of the children of Israel, and he deal with him as a slave, or sell him; then that thief shall die: so shalt thou put away the evil from the midst of thee.

Deuteronomy 24:8 Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do.

Deuteronomy 24:9 Remember what Jehovah thy God did unto Miriam, by the way as ye came forth out of Egypt.

Deuteronomy 24:10 When thou dost lend thy neighbor any manner of loan, thou shalt not go into his house to fetch his pledge.

Deuteronomy 24:11 Thou shalt stand without, and the man to whom thou dost lend shall bring forth the pledge without unto thee.

Deuteronomy 24:12 And if he be a poor man, thou shalt not sleep with his pledge;

Deuteronomy 24:13 thou shalt surely restore to him the pledge when the sun goeth down, that he may sleep in his garment, and bless thee: and it shall be righteousness unto thee before Jehovah thy God.

Deuteronomy 24:14 Thou shalt not oppress a hired servant that is poor and needy, whether he be of thy brethren, or of thy sojourners that are in thy land within thy gates:

Deuteronomy 24:15 in his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto Jehovah, and it be sin unto thee.

Deuteronomy 24:16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

Deuteronomy 24:17 Thou shalt not wrest the justice [due] to the sojourner, [or] to the fatherless, nor take the widow's raiment to pledge;

Deuteronomy 24:18 but thou shalt remember that thou wast a bondman in Egypt, and Jehovah thy God redeemed thee thence: therefore I command thee to do this thing.

Deuteronomy 24:19 When thou reapest thy harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the sojourner, for the fatherless, and for the widow; that Jehovah thy God may bless thee in all the work of thy hands.

Deuteronomy 24:20 When thou beatest thine olive-tree, thou shalt not go over the boughs again: it shall be for the sojourner, for the fatherless, and for the widow.

Deuteronomy 24:21 When thou gatherest [the grapes of] thy vineyard, thou shalt not glean it after thee: it shall be for the sojourner, for the fatherless, and for the widow.

Deuteronomy 24:22 And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

Deuteronomy 25:1 If there be a controversy between men, and they come unto judgment, and [the judges] judge them; then they shall justify the righteous, and condemn the wicked;

Deuteronomy 25:2 and it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his wickedness, by number.

Deuteronomy 25:3 Forty stripes he may give him, he shall not exceed; lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

Deuteronomy 25:4 Thou shalt not muzzle the ox when he treadeth out [the grain].

Deuteronomy 25:5 If brethren dwell together, and one of them die, and have no son, the wife of the dead shall not be married without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of a husband's brother unto her.

Deuteronomy 25:6 And it shall be, that the first-born that she beareth shall succeed in the name of his brother that is dead, that his name be not blotted out of Israel.

Deuteronomy 25:7 And if the man like not to take his brother's wife, then his brother's wife shall go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel; he will not perform the duty of a husband's brother unto me.

Deuteronomy 25:8 Then the elders of his city shall call him, and speak unto him: and if he stand, and say, I like not to take her;

Deuteronomy 25:9 then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face; and she shall answer and say, So shall it be done unto the man that doth not build up his brother's house.

Deuteronomy 25:10 And his name shall be called in Israel, The house of him that hath his shoe loosed.

Deuteronomy 25:11 When men strive together one with another, and the wife of the one draweth near to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets;

Deuteronomy 25:12 then thou shalt cut off her hand, thine eye shall have no pity.

Deuteronomy 25:13 Thou shalt not have in thy bag diverse weights, a great and a small.

Deuteronomy 25:14 Thou shalt not have in thy house diverse measures, a great and a small.

Deuteronomy 25:15 A perfect and just weight shalt thou have; a perfect and just measure shalt thou have: that thy days may be long in the land which Jehovah thy God giveth thee.

Deuteronomy 25:16 For all that do such things, [even] all that do unrighteously, are an abomination unto Jehovah thy God.

Deuteronomy 25:17 Remember what Amalek did unto thee by the way as ye came forth out of Egypt;

Deuteronomy 25:18 how he met thee by the way, and smote the hindmost of thee, all that were feeble behind thee, when thou wast faint and weary; and he feared not God.

Deuteronomy 25:19 Therefore it shall be, when Jehovah thy God hath given thee rest from all thine enemies round about, in the land which Jehovah thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget.

Deuteronomy 26:1 And it shall be, when thou art come in unto the land which Jehovah thy God giveth thee for an inheritance, and possessest it, and dwellest therein,

Deuteronomy 26:2 that thou shalt take of the first of all the fruit of the ground, which thou shalt bring in from thy land that Jehovah thy God giveth thee; and thou shalt put it in a basket, and shalt go unto the place which Jehovah thy God shall choose, to cause his name to dwell there.

Deuteronomy 26:3 And thou shalt come unto the priest that shall be in those days, and say unto him, I profess this day unto Jehovah thy God, that I am come unto the land which Jehovah sware unto our fathers to give us.

Deuteronomy 26:4 And the priest shall take the basket out of thy hand, and set it down before the altar of Jehovah thy God.

Deuteronomy 26:5 And thou shalt answer and say before Jehovah thy God, A Syrian ready to perish was my father; and he went down into Egypt, and sojourned there, few in number; and he became there a nation, great, mighty, and populous.

Deuteronomy 26:6 And the Egyptians dealt ill with us, and afflicted us, and laid upon us hard bondage:

Deuteronomy 26:7 and we cried unto Jehovah, the God of our fathers, and Jehovah heard our voice, and saw our affliction, and our toil, and our oppression;

Deuteronomy 26:8 and Jehovah brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders;

Deuteronomy 26:9 and he hath brought us into this place, and hath given us this land, a land flowing with milk and honey.

Deuteronomy 26:10 And now, behold, I have brought the first of the fruit of the ground, which thou, O Jehovah, hast given me. And thou shalt set it down before Jehovah thy God, and worship before Jehovah thy God:

Deuteronomy 26:11 and thou shalt rejoice in all the good which Jehovah thy God hath given unto thee, and unto thy house, thou, and the Levite, and the sojourner that is in the midst of thee.

Deuteronomy 26:12 When thou hast made an end of tithing all the tithe of thine increase in the third year, which is the year of tithing, then thou shalt give it unto the Levite, to the sojourner, to the fatherless, and to the widow, that they may eat within thy gates, and be filled.

Deuteronomy 26:13 And thou shalt say before Jehovah thy God, I have put away the hallowed things out of my house, and also have given them unto the Levite, and unto the sojourner, to the fatherless, and to the widow, according to all thy commandment which thou hast commanded me: I have not transgressed any of thy commandments, neither have I forgotten them:

Deuteronomy 26:14 I have not eaten thereof in my mourning, neither have I put away thereof, being unclean, nor given thereof for the dead: I have hearkened to the voice of Jehovah my God; I have done according to all that thou hast commanded me.

Deuteronomy 26:15 Look down from thy holy habitation, from heaven, and bless thy people Israel, and the ground which thou hast given us, as thou swarest unto our fathers, a land flowing with milk and honey.

Deuteronomy 26:16 This day Jehovah thy God commandeth thee to do these statutes and ordinances: thou shalt therefore keep and do them with all thy heart, and with all thy soul.

Deuteronomy 26:17 Thou hast avouched Jehovah this day to be thy God, and that thou wouldest walk in his ways, and keep his statutes, and his commandments, and his ordinances, and hearken unto his voice:

Deuteronomy 26:18 and Jehovah hath avouched thee this day to be a people for his own possession, as he hath promised thee, and that thou shouldest keep all his commandments;

Deuteronomy 26:19 and to make thee high above all nations that he hath made, in praise, and in name, and in honor; and that thou mayest be a holy people unto Jehovah thy God, as he hath spoken.

Deuteronomy 27:1 And Moses and the elders of Israel commanded the people, saying, Keep all the commandment which I command you this day.

Deuteronomy 27:2 And it shall be on the day when ye shall pass over the Jordan unto the land which Jehovah thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:

Deuteronomy 27:3 and thou shalt write upon them all the words of this law, when thou art passed over; that thou mayest go in unto the land which Jehovah thy God giveth thee, a land flowing with milk and honey, as Jehovah, the God of thy fathers, hath promised thee.

Deuteronomy 27:4 And it shall be, when ye are passed over the Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster.

Deuteronomy 27:5 And there shalt thou build an altar unto Jehovah thy God, an altar of stones: thou shalt lift up no iron [tool] upon them.

Deuteronomy 27:6 Thou shalt build the altar of Jehovah thy God of unhewn stones; and thou shalt offer burnt-offerings thereon unto Jehovah thy God:

Deuteronomy 27:7 and thou shalt sacrifice peace-offerings, and shalt eat there; and thou shalt rejoice before Jehovah thy God.

Deuteronomy 27:8 And thou shalt write upon the stones all the words of this law very plainly.

Deuteronomy 27:9 And Moses and the priests the Levites spake unto all Israel, saying, Keep silence, and hearken, O Israel: this day thou art become the people of Jehovah thy God.

Deuteronomy 27:10 Thou shalt therefore obey the voice of Jehovah thy God, and do his commandments and his statutes, which I command thee this day.

Deuteronomy 27:11 And Moses charged the people the same day, saying,

Deuteronomy 27:12 These shall stand upon mount Gerizim to bless the people, when ye are passed over the Jordan: Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin.

Deuteronomy 27:13 And these shall stand upon mount Ebal for the curse: Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

Deuteronomy 27:14 And the Levites shall answer, and say unto all the men of Israel with a loud voice,

Deuteronomy 27:15 Cursed be the man that maketh a graven or molten image, an abomination unto Jehovah, the work of the hands of the craftsman, and setteth it up in secret. And all the people shall answer and say, Amen.

Deuteronomy 27:16 Cursed be he that setteth light by his father or his mother. And all the people shall say, Amen.

Deuteronomy 27:17 Cursed be he that removeth his neighbor’s landmark. And all the people shall say, Amen.

Deuteronomy 27:18 Cursed be he that maketh the blind to wander out of the way. And all the people shall say, Amen.

Deuteronomy 27:19 Cursed be he that wresteth the justice [due] to the sojourner, fatherless, and widow. And all the people shall say, Amen.

Deuteronomy 27:20 Cursed be he that lieth with his father’s wife, because he hath uncovered his father’s skirt. And all the people shall say, Amen.

Deuteronomy 27:21 Cursed be he that lieth with any manner of beast. And all the people shall say, Amen.

Deuteronomy 27:22 Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

Deuteronomy 27:23 Cursed be he that lieth with his mother-in-law. And all the people shall say, Amen.

Deuteronomy 27:24 Cursed be he that smiteth his neighbor in secret. And all the people shall say, Amen.

Deuteronomy 27:25 Cursed be he that taketh a bribe to slay an innocent person. And all the people shall say, Amen.

Deuteronomy 27:26 Cursed be he that confirmeth not the words of this law to do them. And all the people shall say, Amen.

Deuteronomy 28:1 And it shall come to pass, if thou shalt hearken diligently unto the voice of Jehovah thy God, to observe to do all his commandments which I command thee this day, that Jehovah thy God will set thee on high above all the nations of the earth:

Deuteronomy 28:2 and all these blessings shall come upon thee, and overtake thee, if thou shalt hearken unto the voice of Jehovah thy God.

Deuteronomy 28:3 Blessed shalt thou be in the city, and blessed shalt thou be in the field.

Deuteronomy 28:4 Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy beasts, the increase of thy cattle, and the young of thy flock.

Deuteronomy 28:5 Blessed shall be thy basket and thy kneading-trough.

Deuteronomy 28:6 Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

Deuteronomy 28:7 Jehovah will cause thine enemies that rise up against thee to be smitten before thee: they shall come out against thee one way, and shall flee before thee seven ways.

Deuteronomy 28:8 Jehovah will command the blessing upon thee in thy barns, and in all that thou puttest thy hand unto; and he will bless thee in the land which Jehovah thy God giveth thee.

Deuteronomy 28:9 Jehovah will establish thee for a holy people unto himself, as he hath sworn unto thee; if thou shalt keep the commandments of Jehovah thy God, and walk in his ways.

Deuteronomy 28:10 And all the peoples of the earth shall see that thou art called by the name of Jehovah; and they shall be afraid of thee.

Deuteronomy 28:11 And Jehovah will make thee plenteous for good, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which Jehovah sware unto thy fathers to give thee.

Deuteronomy 28:12 Jehovah will open unto thee his good treasure the heavens, to give the rain of thy land in its season, and to bless all the work of thy hand: and thou shalt lend unto many nations, and thou shalt not borrow.

Deuteronomy 28:13 And Jehovah will make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if thou shalt hearken unto the commandments of Jehovah thy God, which I command thee this day, to observe and to do [them],

Deuteronomy 28:14 and shalt not turn aside from any of the words which I command you this day, to the right hand, or to the left, to go after other gods to serve them.

Deuteronomy 28:15 But it shall come to pass, if thou wilt not hearken unto the voice of Jehovah thy God, to observe to do all his commandments and his statutes which I command thee this day, that all these curses shall come upon thee, and overtake thee.

Deuteronomy 28:16 Cursed shalt thou be in the city, and cursed shalt thou be in the field.

Deuteronomy 28:17 Cursed shall be thy basket and thy kneading-trough.

Deuteronomy 28:18 Cursed shall be the fruit of thy body, and the fruit of thy ground, the increase of thy cattle, and the young of thy flock.

Deuteronomy 28:19 Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.

Deuteronomy 28:20 Jehovah will send upon thee cursing, discomfiture, and rebuke, in all that thou puttest thy hand unto to do, until thou be destroyed, and until thou perish quickly; because of the evil of thy doings, whereby thou hast forsaken me.

Deuteronomy 28:21 Jehovah will make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest in to possess it.

Deuteronomy 28:22 Jehovah will smite thee with consumption, and with fever, and with inflammation, and with fiery heat, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

Deuteronomy 28:23 And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

Deuteronomy 28:24 Jehovah will make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

Deuteronomy 28:25 Jehovah will cause thee to be smitten before thine enemies; thou shalt go out one way against them, and shalt flee seven ways before them: and thou shalt be tossed to and from among all the kingdoms of the earth.

Deuteronomy 28:26 And thy dead body shall be food unto all birds of the heavens, and unto the beasts of the earth; and there shall be none to frighten them away.

Deuteronomy 28:27 Jehovah will smite thee with the boil of Egypt, and with the emerods, and with the scurvy, and with the itch, whereof thou canst not be healed.

Deuteronomy 28:28 Jehovah will smite thee with madness, and with blindness, and with astonishment of heart;

Deuteronomy 28:29 and thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and robbed alway, and there shall be none to save thee.

Deuteronomy 28:30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build a house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not use the fruit thereof.

Deuteronomy 28:31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to save thee.

Deuteronomy 28:32 Thy sons and thy daughters shall be given unto another people; and thine eyes shall look, and fail with longing for them all the day: and there shall be nought in the power of thy hand.

Deuteronomy 28:33 The fruit of thy ground, and all thy labors, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway;

Deuteronomy 28:34 so that thou shalt be mad for the sight of thine eyes which thou shalt see.

Deuteronomy 28:35 Jehovah will smite thee in the knees, and in the legs, with a sore boil, whereof thou canst not be healed, from the sole of thy foot unto the crown of thy head.

Deuteronomy 28:36 Jehovah will bring thee, and thy king whom thou shalt set over thee, unto a nation that thou hast not known, thou nor thy fathers; and there shalt thou serve other gods, wood and stone.

Deuteronomy 28:37 And thou shalt become an astonishment, a proverb, and a byword, among all the peoples whither Jehovah shall lead thee away.

Deuteronomy 28:38 Thou shalt carry much seed out into the field, and shalt gather little in; for the locust shall consume it.

Deuteronomy 28:39 Thou shalt plant vineyards and dress them, but thou shalt neither drink of the wine, nor gather [the grapes]; for the worm shall eat them.

Deuteronomy 28:40 Thou shalt have olive-trees throughout all thy borders, but thou shalt not anoint thyself with the oil; for thine olive shall cast [its fruit].

Deuteronomy 28:41 Thou shalt beget sons and daughters, but they shall not be thine; for they shall go into captivity.

Deuteronomy 28:42 All thy trees and the fruit of thy ground shall the locust possess.

Deuteronomy 28:43 The sojourner that is in the midst of thee shall mount up above thee higher and higher; and thou shalt come down lower and lower.

Deuteronomy 28:44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

Deuteronomy 28:45 And all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of Jehovah thy God, to keep his commandments and his statutes which he commanded thee:

Deuteronomy 28:46 and they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

Deuteronomy 28:47 Because thou servedst not Jehovah thy God with joyfulness, and with gladness of heart, by reason of the abundance of all things;

Deuteronomy 28:48 therefore shalt thou serve thine enemies that Jehovah shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Deuteronomy 28:49 Jehovah will bring a nation against thee from far, from the end of the earth, as the eagle flieth; a nation whose tongue thou shalt not understand;

Deuteronomy 28:50 a nation of fierce countenance, that shall not regard the person of the old, nor show favor to the young,

Deuteronomy 28:51 and shall eat the fruit of thy cattle, and the fruit of thy ground, until thou be destroyed; that also shall not leave thee grain, new wine, or oil, the increase of thy cattle, or the young of thy flock, until they have caused thee to perish.

Deuteronomy 28:52 And they shall besiege thee in all thy gates, until thy high and fortified walls come down, wherein thou trustedst, throughout all thy land; and they shall besiege thee in all thy gates throughout all thy land, which Jehovah thy God hath given thee.

Deuteronomy 28:53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, whom Jehovah thy God hath given thee, in the siege and in the distress wherewith thine enemies shall distress thee.

Deuteronomy 28:54 The man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children whom he hath remaining;

Deuteronomy 28:55 so that he will not give to any of them of the flesh of his children whom he shall eat, because he hath nothing left him, in the siege and in the distress wherewith thine enemy shall distress thee in all thy gates.

Deuteronomy 28:56 The tender and delicate woman among you, who would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

Deuteronomy 28:57 and toward her young one that cometh out from between her feet, and toward her children whom she shall bear; for she shall eat them for want of all things secretly, in the siege and in the distress wherewith thine enemy shall distress thee in thy gates.

Deuteronomy 28:58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, JEHOVAH THY GOD;

Deuteronomy 28:59 then Jehovah will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

Deuteronomy 28:60 And he will bring upon thee again all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

Deuteronomy 28:61 Also every sickness, and every plague, which is not written in the book of this law, them will Jehovah bring upon thee, until thou be destroyed.

Deuteronomy 28:62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou didst not hearken unto the voice of Jehovah thy God.

Deuteronomy 28:63 And it shall come to pass, that, as Jehovah rejoiced over you to do you good, and to multiply you, so Jehovah will rejoice over you to cause you to perish, and to destroy you; and ye shall be plucked from off the land whither thou goest in to possess it.

Deuteronomy 28:64 And Jehovah will scatter thee among all peoples, from the one end of the earth even unto the other end of the earth; and there thou shalt serve other gods, which thou hast not known, thou nor thy fathers, even wood and stone.

Deuteronomy 28:65 And among these nations shalt thou find no ease, and there shall be no rest for the sole of thy foot: but Jehovah will give thee there a trembling heart, and failing of eyes, and pining of soul;

Deuteronomy 28:66 and thy life shall hang in doubt before thee; and thou shalt fear night and day, and shalt have no assurance of thy life.

Deuteronomy 28:67 In the morning thou shalt say, Would it were even! and at even thou shalt say, Would it were morning! for the fear of thy heart which thou shalt fear, and for the sight of thine eyes which thou shalt see.

Deuteronomy 28:68 And Jehovah will bring thee into Egypt again with ships, by the way whereof I said unto thee, Thou shalt see it no more again: and there ye shall sell yourselves unto your enemies for bondmen and for bondwomen, and no man shall buy you.

Deuteronomy 29:1 These are the words of the covenant which Jehovah commanded Moses to make with the children of Israel in the land of Moab, besides the covenant which he made with them in Horeb.

Deuteronomy 29:2 And Moses called unto all Israel, and said unto them, Ye have seen all that Jehovah did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

Deuteronomy 29:3 the great trials which thine eyes saw, the signs, and those great wonders:

Deuteronomy 29:4 but Jehovah hath not given you a heart to know, and eyes to see, and ears to hear, unto this day.

Deuteronomy 29:5 And I have led you forty years in the wilderness: your clothes are not waxed old upon you, and thy shoe is not waxed old upon thy foot.

Deuteronomy 29:6 Ye have not eaten bread, neither have ye drunk wine or strong drink; that ye may know that I am Jehovah your God.

Deuteronomy 29:7 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

Deuteronomy 29:8 and we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half-tribe of the Manassites.

Deuteronomy 29:9 Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

Deuteronomy 29:10 Ye stand this day all of you before Jehovah your God; your heads, your tribes, your elders, and your officers, even all the men of Israel,

Deuteronomy 29:11 your little ones, your wives, and thy sojourner that is in the midst of thy camps, from the hewer of thy wood unto the drawer of thy water;

Deuteronomy 29:12 that thou mayest enter into the covenant of Jehovah thy God, and into his oath, which Jehovah thy God maketh with thee this day;

Deuteronomy 29:13 that he may establish thee this day unto himself for a people, and that he may be unto thee a God, as he spake unto thee, and as he sware unto thy fathers, to Abraham, to Isaac, and to Jacob.

Deuteronomy 29:14 Neither with you only do I make this covenant and this oath,

Deuteronomy 29:15 but with him that standeth here with us this day before Jehovah our God, and also with him that is not here with us this day

Deuteronomy 29:16 (for ye know how we dwelt in the land of Egypt, and how we came through the midst of the nations through which ye passed;

Deuteronomy 29:17 and ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them);

Deuteronomy 29:18 lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from Jehovah our God, to go to serve the gods of those nations; lest there should be among you a root that beareth gall and wormwood;

Deuteronomy 29:19 and it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the stubbornness of my heart, to destroy the moist with the dry.

Deuteronomy 29:20 Jehovah will not pardon him, but then the anger of Jehovah and his jealousy will smoke against that man, and all the curse that is written in this book shall lie upon him, and Jehovah will blot out his name from under heaven.

Deuteronomy 29:21 And Jehovah will set him apart unto evil out of all the tribes of Israel, according to all the curses of the covenant that is written in this book of the law.

Deuteronomy 29:22 And the generation to come, your children that shall rise up after you, and the foreigner that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses wherewith Jehovah hath made it sick;

Deuteronomy 29:23 [and that] the whole land thereof is brimstone, and salt, [and] a burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which Jehovah overthrew in his anger, and in his wrath:

Deuteronomy 29:24 even all the nations shall say, Wherefore hath Jehovah done thus unto this land? what meaneth the heat of this great anger?

Deuteronomy 29:25 Then men shall say, Because they forsook the covenant of Jehovah, the God of their fathers, which he made with them when he brought them forth out of the land of Egypt,

Deuteronomy 29:26 and went and served other gods, and worshipped them, gods that they knew not, and that he had not given unto them:

Deuteronomy 29:27 therefore the anger of Jehovah was kindled against this land, to bring upon it all the curse that is written in this book;

Deuteronomy 29:28 and Jehovah rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as at this day.

Deuteronomy 29:29 The secret things belong unto Jehovah our God; but the things that are revealed belong unto us and to our children for ever, that we may do all the words of this law.

Deuteronomy 30:1 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither Jehovah thy God hath driven thee,

Deuteronomy 30:2 and shalt return unto Jehovah thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thy heart, and with all thy soul;

Deuteronomy 30:3 that then Jehovah thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the peoples, whither Jehovah thy God hath scattered thee.

Deuteronomy 30:4 If [any of] thine outcasts be in the uttermost parts of heaven, from thence will Jehovah thy God gather thee, and from thence will he fetch thee:

Deuteronomy 30:5 and Jehovah thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

Deuteronomy 30:6 And Jehovah thy God will circumcise thy heart, and the heart of thy seed, to love Jehovah thy God with all thy heart, and with all thy soul, that thou mayest live.

Deuteronomy 30:7 And Jehovah thy God will put all these curses upon thine enemies, and on them that hate thee, that persecuted thee.

Deuteronomy 30:8 And thou shalt return and obey the voice of Jehovah, and do all his commandments which I command thee this day.

Deuteronomy 30:9 And Jehovah thy God will make thee plenteous in all the work of thy hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, for good: for Jehovah will again rejoice over thee for good, as he rejoiced over thy fathers;

Deuteronomy 30:10 if thou shalt obey the voice of Jehovah thy God, to keep his commandments and his statutes which are written in this book of the law; if thou turn unto Jehovah thy God with all thy heart, and with all thy soul.

Deuteronomy 30:11 For this commandment which I command thee this day, it is not too hard for thee, neither is it far off.

Deuteronomy 30:12 It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, and make us to hear it, that we may do it?

Deuteronomy 30:13 Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, and make us to hear it, that we may do it?

Deuteronomy 30:14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

Deuteronomy 30:15 See, I have set before thee this day life and good, and death and evil;

Deuteronomy 30:16 in that I command thee this day to love Jehovah thy God, to walk in his ways, and to keep his commandments and his statutes and his ordinances, that thou mayest live and multiply, and that Jehovah thy God may bless thee in the land whither thou goest in to possess it.

Deuteronomy 30:17 But if thy heart turn away, and thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

Deuteronomy 30:18 I denounce unto you this day, that ye shall surely perish; ye shall not prolong your days in the land, whither thou passest over the Jordan to go in to possess it.

Deuteronomy 30:19 I call heaven and earth to witness against you this day, that I have set before thee life and death, the blessing and the curse: therefore choose life, that thou mayest live, thou and thy seed;

Deuteronomy 30:20 to love Jehovah thy God, to obey his voice, and to cleave unto him; for he is thy life, and the length of thy days; that thou mayest dwell in the land which Jehovah sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

Deuteronomy 31:1 And Moses went and spake these words unto all Israel.

Deuteronomy 31:2 And he said unto them, I am a hundred and twenty years old this day; I can no more go out and come in: and Jehovah hath said unto me, Thou shalt not go over this Jordan.

Deuteronomy 31:3 Jehovah thy God, he will go over before thee; he will destroy these nations from before thee, and thou shalt dispossess them: [and] Joshua, he shall go over before thee, as Jehovah hath spoken.

Deuteronomy 31:4 And Jehovah will do unto them as he did to Sihon and to Og, the kings of the Amorites, and unto their land; whom he destroyed.

Deuteronomy 31:5 And Jehovah will deliver them up before you, and ye shall do unto them according unto all the commandment which I have commanded you.

Deuteronomy 31:6 Be strong and of good courage, fear not, nor be affrighted at them: for Jehovah thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee.

Deuteronomy 31:7 And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of good courage: for thou shalt go with this people into the land which Jehovah hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

Deuteronomy 31:8 And Jehovah, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

Deuteronomy 31:9 And Moses wrote this law, and delivered it unto the priests the sons of Levi, that bare the ark of the covenant of Jehovah, and unto all the elders of Israel.

Deuteronomy 31:10 And Moses commanded them, saying, At the end of [every] seven years, in the set time of the year of release, in the feast of tabernacles,

Deuteronomy 31:11 when all Israel is come to appear before Jehovah thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

Deuteronomy 31:12 Assemble the people, the men and the women and the little ones, and thy sojourner that is within thy gates, that they may hear, and that they may learn, and fear Jehovah your God, and observe to do all the words of this law;

Deuteronomy 31:13 and that their children, who have not known, may hear, and learn to fear Jehovah your God, as long as ye live in the land whither ye go over the Jordan to possess it.

Deuteronomy 31:14 And Jehovah said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tent of meeting, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tent of meeting.

Deuteronomy 31:15 And Jehovah appeared in the Tent in a pillar of cloud: and the pillar of cloud stood over the door of the Tent.

Deuteronomy 31:16 And Jehovah said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and play the harlot after the strange gods of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them.

Deuteronomy 31:17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall come upon them; so that they will say in that day, Are not these evils come upon us because our God is not among us?

Deuteronomy 31:18 And I will surely hide my face in that day for all the evil which they shall have wrought, in that they are turned unto other gods.

Deuteronomy 31:19 Now therefore write ye this song for you, and teach thou it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

Deuteronomy 31:20 For when I shall have brought them into the land which I sware unto their fathers, flowing with milk and honey, and they shall have eaten and filled themselves, and waxed fat; then will they turn unto other gods, and serve them, and despise me, and break my covenant.

Deuteronomy 31:21 And it shall come to pass, when many evils and troubles are come upon them, that this song shall testify before them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they frame this day, before I have brought them into the land which I sware.

Deuteronomy 31:22 So Moses wrote this song the same day, and taught it the children of Israel.

Deuteronomy 31:23 And he gave Joshua the son of Nun a charge, and said, Be strong and of good courage; for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee.

Deuteronomy 31:24 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

Deuteronomy 31:25 that Moses commanded the Levites, that bare the ark of the covenant of Jehovah, saying,

Deuteronomy 31:26 Take this book of the law, and put it by the side of the ark of the covenant of Jehovah your God, that it may be there for a witness against thee.

Deuteronomy 31:27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against Jehovah; and how much more after my death?

Deuteronomy 31:28 Assemble unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to witness against them.

Deuteronomy 31:29 For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do that which is evil in the sight of Jehovah, to provoke him to anger through the work of your hands.

Deuteronomy 31:30 And Moses spake in the ears of all the assembly of Israel the words of this song, until they were finished.

Deuteronomy 32:1 Give ear, ye heavens, and I will speak; And let the earth hear the words of my mouth.

Deuteronomy 32:2 My doctrine shall drop as the rain; My speech shall distil as the dew, As the small rain upon the tender grass, And as the showers upon the herb.

Deuteronomy 32:3 For I will proclaim the name of Jehovah: Ascribe ye greatness unto our God.

Deuteronomy 32:4 The Rock, his work is perfect; For all his ways are justice: A God of faithfulness and without iniquity, Just and right is he.

Deuteronomy 32:5 They have dealt corruptly with him, [they are] not his children, [it is] their blemish; [They are] a perverse and crooked generation.

Deuteronomy 32:6 Do ye thus requite Jehovah, O foolish people and unwise? Is not he thy father that hath bought thee? He hath made thee, and established thee.

Deuteronomy 32:7 Remember the days of old, Consider the years of many generations: Ask thy father, and he will show thee; Thine elders, and they will tell thee.

Deuteronomy 32:8 When the Most High gave to the nations their inheritance, When he separated the children of men, He set the bounds of the peoples According to the number of the children of Israel.

Deuteronomy 32:9 For Jehovah's portion is his people; Jacob is the lot of his inheritance.

Deuteronomy 32:10 He found him in a desert land, And in the waste howling wilderness; He compassed him about, he cared for him, He kept him as the apple of his eye.

Deuteronomy 32:11 As an eagle that stirreth up her nest, That fluttereth over her young, He spread abroad his wings, he took them, He bare them on his pinions.

Deuteronomy 32:12 Jehovah alone did lead him, And there was no foreign god with him.

Deuteronomy 32:13 He made him ride on the high places of the earth, And he did eat the increase of the field; And he made him to suck honey out of the rock, And oil out of the flinty rock;

Deuteronomy 32:14 Butter of the herd, and milk of the flock, With fat of lambs, And rams of the breed of Bashan, and goats, With the finest of the wheat; And of the blood of the grape thou drankest wine.

Deuteronomy 32:15 But Jeshurun waxed fat, and kicked: Thou art waxed fat, thou art grown thick, thou art become sleek; Then he forsook God who made him, And lightly esteemed the Rock of his salvation.

Deuteronomy 32:16 They moved him to jealousy with strange [gods]; With abominations provoked they him to anger.

Deuteronomy 32:17 They sacrificed unto demons, [which were] no God, To gods that they knew not, To new [gods] that came up of late, Which your fathers dreaded not.

Deuteronomy 32:18 Of the Rock that begat thee thou art unmindful, And hast forgotten God that gave thee birth.

Deuteronomy 32:19 And Jehovah saw [it], and abhorred [them], Because of the provocation of his sons and his daughters.

Deuteronomy 32:20 And he said, I will hide my face from them, I will see what their end shall be: For they are a very perverse generation, Children in whom is no faithfulness.

Deuteronomy 32:21 They have moved me to jealousy with that which is not God; They have provoked me to anger with their vanities: And I will move them to jealousy with those that are not a people; I will provoke them to anger with a foolish nation.

Deuteronomy 32:22 For a fire is kindled in mine anger, And burneth unto the lowest Sheol, And devoureth the earth with its increase, And setteth on fire the foundations of the mountains.

Deuteronomy 32:23 I will heap evils upon them; I will spend mine arrows upon them:

Deuteronomy 32:24 [They shall be] wasted with hunger, and devoured with burning heat And bitter destruction; And the teeth of beasts will I send upon them, With the poison of crawling things of the dust.

Deuteronomy 32:25 Without shall the sword bereave, And in the chambers terror; [It shall destroy] both young man and virgin, The suckling with the man of gray hairs.

Deuteronomy 32:26 I said, I would scatter them afar, I would make the remembrance of them to cease from among men;

Deuteronomy 32:27 Were it not that I feared the provocation of the enemy, Lest their adversaries should judge amiss, Lest they should say, Our hand is exalted, And Jehovah hath not done all this.

Deuteronomy 32:28 For they are a nation void of counsel, And there is no understanding in them.

Deuteronomy 32:29 Oh that they were wise, that they understood this, That they would consider their latter end!

Deuteronomy 32:30 How should one chase a thousand, And two put ten thousand to flight, Except their Rock had sold them, And Jehovah had delivered them up?

Deuteronomy 32:31 For their rock is not as our Rock, Even our enemies themselves being judges.

Deuteronomy 32:32 For their vine is of the vine of Sodom, And of the fields of Gomorrah: Their grapes are grapes of gall, Their clusters are bitter:

Deuteronomy 32:33 Their wine is the poison of serpents, And the cruel venom of asps.

Deuteronomy 32:34 Is not this laid up in store with me, Sealed up among my treasures?

Deuteronomy 32:35 Vengeance is mine, and recompense, At the time when their foot shall slide: For the day of their calamity is at hand, And the things that are to come upon them shall make haste.

Deuteronomy 32:36 For Jehovah will judge his people, And repent himself for his servants; When he seeth that [their] power is gone, And there is none [remaining], shut up or left at large.

Deuteronomy 32:37 And he will say, Where are their gods, The rock in which they took refuge;

Deuteronomy 32:38 Which did eat the fat of their sacrifices, [And] drank the wine of their drink-offering? Let them rise up and help you, Let them be your protection.

Deuteronomy 32:39 See now that I, even I, am he, And there is no god with me: I kill, and I make alive; I wound, and I heal; And there is none that can deliver out of my hand.

Deuteronomy 32:40 For I lift up my hand to heaven, And say, As I live for ever, Deuteronomy 32:41 If I whet my glittering sword, And my hand take hold on judgment; I will render vengeance to mine adversaries, And will recompense them that hate me.

Deuteronomy 32:42 I will make mine arrows drunk with blood, And my sword shall devour flesh; With the blood of the slain and the captives, From the head of the leaders of the enemy.

Deuteronomy 32:43 Rejoice, O ye nations, [with] his people: For he will avenge the blood of his servants, And will render vengeance to his adversaries, And will make expiation for his land, for his people.

Deuteronomy 32:44 And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the son of Nun.

Deuteronomy 32:45 And Moses made an end of speaking all these words to all Israel;

Deuteronomy 32:46 And he said unto them, Set your heart unto all the words which I testify unto you this day, which ye shall command your children to observe to do, [even] all the words of this law.

Deuteronomy 32:47 For it is no vain thing for you; because it is your life, and through this thing ye shall prolong your days in the land, whither ye go over the Jordan to possess it.

Deuteronomy 32:48 And Jehovah spake unto Moses that selfsame day, saying,

Deuteronomy 32:49 Get thee up into this mountain of Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession;

Deuteronomy 32:50 and die in the mount whither thou goest up, and be gathered unto thy people, as Aaron thy brother died in mount Hor, and was gathered unto his people:

Deuteronomy 32:51 because ye trespassed against me in the midst of the children of Israel at the waters of Meribah of Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Deuteronomy 32:52 For thou shalt see the land before thee; but thou shalt not go thither into the land which I give the children of Israel.

Deuteronomy 33:1 And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

Deuteronomy 33:2 And he said, Jehovah came from Sinai, And rose from Seir unto them; He shined forth from mount Paran, And he came from the ten thousands of holy ones: At his right hand was a fiery law for them.

Deuteronomy 33:3 Yea, he loveth the people; All his saints are in thy hand: And they sat down at thy feet; [Every one] shall receive of thy words.

Deuteronomy 33:4 Moses commanded us a law, An inheritance for the assembly of Jacob.

Deuteronomy 33:5 And he was king in Jeshurun, When the heads of the people were gathered, All the tribes of Israel together.

Deuteronomy 33:6 Let Reuben live, and not die; Nor let his men be few.

Deuteronomy 33:7 And this is [the blessing] of Judah: and he said, Hear, Jehovah, the voice of Judah, And bring him in unto his people. With his hands he contended for himself; And thou shalt be a help against his adversaries.

Deuteronomy 33:8 And of Levi he said, Thy Thummim and thy Urim are with thy godly one, Whom thou didst prove at Massah, With whom thou didst strive at the waters of Meribah;

Deuteronomy 33:9 Who said of his father, and of his mother, I have not seen him; Neither did he acknowledge his brethren, Nor knew he his own children: For they have observed thy word, And keep thy covenant.

Deuteronomy 33:10 They shall teach Jacob thine ordinances, And Israel thy law: They shall put incense before thee, And whole burnt-offering upon thine altar.

Deuteronomy 33:11 Bless, Jehovah, his substance, And accept the work of his hands: Smite through the loins of them that rise up against him, And of them that hate him, that they rise not again.

Deuteronomy 33:12 Of Benjamin he said, The beloved of Jehovah shall dwell in safety by him; He covereth him all the day long, And he dwelleth between his shoulders.

Deuteronomy 33:13 And of Joseph he said, Blessed of Jehovah be his land, For the precious things of heaven, for the dew, And for the deep that coucheth beneath,

Deuteronomy 33:14 And for the precious things of the fruits of the sun, And for the precious things of the growth of the moons,

Deuteronomy 33:15 And for the chief things of the ancient mountains, And for the precious things of the everlasting hills,

Deuteronomy 33:16 And for the precious things of the earth and the fulness thereof, And the good will of him that dwelt in the bush. Let [the blessing] come upon the head of Joseph, And upon the crown of the head of him that was separate from his brethren.

Deuteronomy 33:17 The firstling of his herd, majesty is his; And his horns are the horns of the wild-ox: With them he shall push the peoples all of them, [even] the ends of the earth: And they are the ten thousands of Ephraim, And they are the thousands of Manasseh.

Deuteronomy 33:18 And of Zebulun he said, Rejoice, Zebulun, in thy going out; And, Issachar, in thy tents.

Deuteronomy 33:19 They shall call the peoples unto the mountain; There shall they offer sacrifices of righteousness: For they shall suck the abundance of the seas, And the hidden treasures of the sand.

Deuteronomy 33:20 And of Gad he said, Blessed be he that enlargeth Gad: He dwelleth as a lioness, And teareth the arm, yea, the crown of the head.

Deuteronomy 33:21 And he provided the first part for himself, For there was the lawgiver’s portion reserved; And he came [with] the heads of the people; He executed the righteousness of Jehovah, And his ordinances with Israel.

Deuteronomy 33:22 And of Dan he said, Dan is a lion’s whelp, That leapeth forth from Bashan.

Deuteronomy 33:23 And of Naphtali he said, O Naphtali, satisfied with favor, And full with the blessing of Jehovah, Possess thou the west and the south.

Deuteronomy 33:24 And of Asher he said, Blessed be Asher with children; Let him be acceptable unto his brethren, And let him dip his foot in oil.

Deuteronomy 33:25 Thy bars shall be iron and brass; And as thy days, so shall thy strength be.

Deuteronomy 33:26 There is none like unto God, O Jeshurun, Who rideth upon the heavens for thy help, And in his excellency on the skies.

Deuteronomy 33:27 The eternal God is [thy] dwelling-place, And underneath are the everlasting arms. And he thrust out the enemy from before thee, And said, Destroy.

Deuteronomy 33:28 And Israel dwelleth in safety, The fountain of Jacob alone, In a land of grain and new wine; Yea, his heavens drop down dew.

Deuteronomy 33:29 Happy art thou, O Israel: Who is like unto thee, a people saved by Jehovah, The shield of thy help, And the sword of thy excellency! And thine enemies shall submit themselves unto thee; And thou shalt tread upon their high places.

Deuteronomy 34:1 And Moses went up from the plains of Moab unto mount Nebo, to the top of Pisgah, that is over against Jericho. And Jehovah showed him all the land of Gilead, unto Dan,

Deuteronomy 34:2 and all Naphtali, and the land of Ephraim and Manasseh, and all the land of Judah, unto the hinder sea,

Deuteronomy 34:3 and the South, and the Plain of the valley of Jericho the city of palm-trees, unto Zoar.

Deuteronomy 34:4 And Jehovah said unto him, This is the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither.

Deuteronomy 34:5 So Moses the servant of Jehovah died there in the land of Moab, according to the word of Jehovah.

Deuteronomy 34:6 And he buried him in the valley in the land of Moab over against Beth-peor: but no man knoweth of his sepulchre unto this day.

Deuteronomy 34:7 And Moses was a hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

Deuteronomy 34:8 And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping in the mourning for Moses were ended.

Deuteronomy 34:9 And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as Jehovah commanded Moses.

Deuteronomy 34:10 And there hath not arisen a prophet since in Israel like unto Moses, whom Jehovah knew face to face,

Deuteronomy 34:11 in all the signs and the wonders, which Jehovah sent him to do in the land of Egypt, to Pharaoh, and to all his servants, and to all his land,

Deuteronomy 34:12 and in all the mighty hand, and in all the great terror, which Moses wrought in the sight of all Israel.

Joshua

1:1 Now it came to pass after the death of Moses the servant of Jehovah, that Jehovah spake unto Joshua the son of Nun, Moses' minister, saying,

Joshua 1:2 Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel.

Joshua 1:3 Every place that the sole of your foot shall tread upon, to you have I given it, as I spake unto Moses.

Joshua 1:4 From the wilderness, and this Lebanon, even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your border.

Joshua 1:5 There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee; I will not fail thee, nor forsake thee.

Joshua 1:6 Be strong and of good courage; for thou shalt cause this people to inherit the land which I sware unto their fathers to give them.

Joshua 1:7 Only be strong and very courageous, to observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest have good success whithersoever thou goest.

Joshua 1:8 This book of the law shall not depart out of thy mouth, but thou shalt meditate thereon day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Joshua 1:9 Have not I commanded thee? Be strong and of good courage; be not affrighted, neither be thou dismayed: for Jehovah thy God is with thee whithersoever thou goest.

Joshua 1:10 Then Joshua commanded the officers of the people, saying,

Joshua 1:11 Pass through the midst of the camp, and command the people, saying, Prepare you victuals; for within three days ye are to pass over this Jordan, to go in to possess the land, which Jehovah your God giveth you to possess it.

Joshua 1:12 And to the Reubenites, and to the Gadites, and to the half-tribe of Manasseh, spake Joshua, saying,

Joshua 1:13 Remember the word which Moses the servant of Jehovah commanded you, saying, Jehovah your God giveth you rest, and will give you this land.

Joshua 1:14 Your wives, your little ones, and your cattle, shall abide in the land which Moses gave you beyond the Jordan; but ye shall pass over before your brethren armed, all the mighty men of valor, and shall help them;

Joshua 1:15 until Jehovah have given your brethren rest, as [he hath given] you, and they also have possessed the land which Jehovah your God giveth them: then ye shall return unto the land of your possession, and possess it, which Moses the servant of Jehovah gave you beyond the Jordan toward the sunrising.

Joshua 1:16 And they answered Joshua, saying, All that thou hast commanded us we will do, and whithersoever thou sendest us we will go.

Joshua 1:17 According as we hearkened unto Moses in all things, so will we hearken unto thee: only Jehovah thy God be with thee, as he was with Moses.

Joshua 1:18 Whosoever he be that shall rebel against thy commandment, and shall not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of good courage.

Joshua 2:1 And Joshua the son of Nun sent out of Shittim two men as spies secretly, saying, Go, view the land, and Jericho. And they went and came into the house of a harlot whose name was Rahab, and lay there.

Joshua 2:2 And it was told the king of Jericho, saying, Behold, there came men in hither to-night of the children of Israel to search out the land.

Joshua 2:3 And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, that are entered into thy house; for they are come to search out all the land.

Joshua 2:4 And the woman took the two men, and hid them; and she said, Yea, the men came unto me, but I knew not whence they were:

Joshua 2:5 and it came to pass about the time of the shutting of the gate, when it was dark, that the men went out; whither the men went I know not: pursue after them quickly; for ye will overtake them.

Joshua 2:6 But she had brought them up to the roof, and hid them with the stalks of flax, which she had laid in order upon the roof.

Joshua 2:7 And the men pursued after them the way to the Jordan unto the fords: and as soon as they that pursued after them were gone out, they shut the gate.

Joshua 2:8 And before they were laid down, she came up unto them upon the roof;

Joshua 2:9 and she said unto the men, I know that Jehovah hath given you the land, and that the fear of you is fallen upon us, and that all the inhabitants of the land melt away before you.

Joshua 2:10 For we have heard how Jehovah dried up the water of the Red Sea before you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were beyond the Jordan, unto Sihon and to Og, whom ye utterly destroyed.

Joshua 2:11 And as soon as we had heard it, our hearts did melt, neither did there remain any more spirit in any man, because of you: for Jehovah your God, he is God in heaven above, and on earth beneath.

Joshua 2:12 Now therefore, I pray you, swear unto me by Jehovah, since I have dealt kindly with you, that ye also will deal kindly with my father's house, and give me a true token;

Joshua 2:13 and that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and will deliver our lives from death.

Joshua 2:14 And the men said unto her, Our life for yours, if ye utter not this our business; and it shall be, when Jehovah giveth us the land, that we will deal kindly and truly with thee.

Joshua 2:15 Then she let them down by a cord through the window: for her house was upon the side of the wall, and she dwelt upon the wall.

Joshua 2:16 And she said unto them, Get you to the mountain, lest the pursuers light upon you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

Joshua 2:17 And the men said unto her, We will be guiltless of this thine oath which thou hast made us to swear.

Joshua 2:18 Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt gather unto thee into the house thy father, and thy mother, and thy brethren, and all thy father's household.

Joshua 2:19 And it shall be, that whosoever shall go out of the doors of thy house into the street, his blood shall be upon his head, and we shall be guiltless: and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him.

Joshua 2:20 But if thou utter this our business, then we shall be guiltless of thine oath which thou hast made us to swear.

Joshua 2:21 And she said, According unto your words, so be it. And she sent them away, and they departed: and she bound the scarlet line in the window.

Joshua 2:22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought them throughout all the way, but found them not.

Joshua 2:23 Then the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun; and they told him all that had befallen them.

Joshua 2:24 And they said unto Joshua, Truly Jehovah hath delivered into our hands all the land; and moreover all the inhabitants of the land do melt away before us.

Joshua 3:1 And Joshua rose up early in the morning; and they removed from Shittim, and came to the Jordan, he and all the children of Israel; and they lodged there before they passed over.

Joshua 3:2 And it came to pass after three days, that the officers went through the midst of the camp;

Joshua 3:3 and they commanded the people, saying, When ye see the ark of the covenant of Jehovah your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

Joshua 3:4 Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go; for ye have not passed this way heretofore.

Joshua 3:5 And Joshua said unto the people, Sanctify yourselves; for tomorrow Jehovah will do wonders among you.

Joshua 3:6 And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

Joshua 3:7 And Jehovah said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee.

Joshua 3:8 And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the waters of the Jordan, ye shall stand still in the Jordan.

Joshua 3:9 And Joshua said unto the children of Israel, Come hither, and hear the words of Jehovah your God.

Joshua 3:10 And Joshua said, Hereby ye shall know that the living God is among you, and that he will without fail drive out from before you the Canaanite, and the Hittite, and the Hivite, and the Perizzite, and the Girgashite, and the Amorite, and the Jebusite.

Joshua 3:11 Behold, the ark of the covenant of the Lord of all the earth passeth over before you into the Jordan.

Joshua 3:12 Now therefore take you twelve men out of the tribes of Israel, for every tribe a man.

Joshua 3:13 And it shall come to pass, when the soles of the feet of the priests that bear the ark of Jehovah, the Lord of all the earth, shall rest in the waters of the Jordan, that the waters of the Jordan shall be cut off, even the waters that come down from above; and they shall stand in one heap.

Joshua 3:14 And it came to pass, when the people removed from their tents, to pass over the Jordan, the priests that bare the ark of the covenant being before the people;

Joshua 3:15 and when they that bare the ark were come unto the Jordan, and the feet of the priests that bare the ark were dipped in the brink of the water (for the Jordan overfloweth all its banks all the time of harvest,)

Joshua 3:16 that the waters which came down from above stood, and rose up in one heap, a great way off, at Adam, the city that is beside Zarethan; and those that went down toward the sea of the Arabah, even the Salt Sea, were wholly cut off: and the people passed over right against Jericho.

Joshua 3:17 And the priests that bare the ark of the covenant of Jehovah stood firm on dry ground in the midst of the Jordan; and all Israel passed over on dry ground, until all the nation were passed clean over the Jordan.

Joshua 4:1 And it came to pass, when all the nation were clean passed over the Jordan, that Jehovah spake unto Joshua, saying,

Joshua 4:2 Take you twelve men out of the people, out of every tribe a man,

Joshua 4:3 and command ye them, saying, Take you hence out of the midst of the Jordan, out of the place where the priests' feet stood firm, twelve stones, and carry them over with you, and lay them down in the lodging-place, where ye shall lodge this night.

Joshua 4:4 Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

Joshua 4:5 and Joshua said unto them, Pass over before the ark of Jehovah your God into the midst of the Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel;

Joshua 4:6 that this may be a sign among you, that, when your children ask in time to come, saying, What mean ye by these stones?

Joshua 4:7 then ye shall say unto them, Because the waters of the Jordan were cut off before the ark of the covenant of Jehovah; when it passed over the Jordan, the waters of the Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

Joshua 4:8 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of the Jordan, as Jehovah spake unto Joshua, according to the number of the tribes of the children of Israel; and they carried them over with them unto the place where they lodged, and laid them down there.

Joshua 4:9 And Joshua set up twelve stones in the midst of the Jordan, in the place where the feet of the priests that bare the ark of the covenant stood: and they are there unto this day.

Joshua 4:10 For the priests that bare the ark stood in the midst of the Jordan, until everything was finished that Jehovah commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

Joshua 4:11 And it came to pass, when all the people were clean passed over, that the ark of Jehovah passed over, and the priests, in the presence of the people.

Joshua 4:12 And the children of Reuben, and the children of Gad, and the half-tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:

Joshua 4:13 about forty thousand ready armed for war passed over before Jehovah unto battle, to the plains of Jericho.

Joshua 4:14 On that day Jehovah magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life.

Joshua 4:15 And Jehovah spake unto Joshua, saying,

Joshua 4:16 Command the priests that bear the ark of the testimony, that they come up out of the Jordan.

Joshua 4:17 Joshua therefore commanded the priests, saying, Come ye up out of the Jordan.

Joshua 4:18 And it came to pass, when the priests that bare the ark of the covenant of Jehovah were come up out of the midst of the Jordan, and the soles of the priests' feet were lifted up unto the dry ground, that the waters of the Jordan returned unto their place, and went over all its banks, as aforetime.

Joshua 4:19 And the people came up out of the Jordan on the tenth day of the first month, and encamped in Gilgal, on the east border of Jericho.

Joshua 4:20 And those twelve stones, which they took out of the Jordan, did Joshua set up in Gilgal.

Joshua 4:21 And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What mean these stones?

Joshua 4:22 Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

Joshua 4:23 For Jehovah your God dried up the waters of the Jordan from before you, until ye were passed over, as Jehovah your God did to the Red Sea, which he dried up from before us, until we were passed over;

Joshua 4:24 that all the peoples of the earth may know the hand of Jehovah, that it is mighty; that ye may fear Jehovah your God for ever.

Joshua 5:1 And it came to pass, when all the kings of the Amorites, that were beyond the Jordan westward, and all the kings of the Canaanites, that were by the sea, heard how that Jehovah had dried up the waters of the Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

Joshua 5:2 At that time Jehovah said unto Joshua, Make thee knives of flint, and circumcise again the children of Israel the second time.

Joshua 5:3 And Joshua made him knives of flint, and circumcised the children of Israel at the hill of the foreskins.

Joshua 5:4 And this is the cause why Joshua did circumcise: all the people that came forth out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came forth out of Egypt.

Joshua 5:5 For all the people that came out were circumcised; but all the people that were born in the wilderness by the way as they came forth out of Egypt, they had not circumcised.

Joshua 5:6 For the children of Israel walked forty years in the wilderness, till all the nation, even the men of war that came forth out of Egypt, were consumed, because they hearkened not unto the voice of Jehovah: unto whom Jehovah sware that he would not let them see the land which Jehovah sware unto their fathers that he would give us, a land flowing with milk and honey.

Joshua 5:7 And their children, whom he raised up in their stead, them did Joshua circumcise: for they were uncircumcised, because they had not circumcised them by the way.

Joshua 5:8 And it came to pass, when they had done circumcising all the nation, that they abode in their places in the camp, till they were whole.

Joshua 5:9 And Jehovah said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of that place was called Gilgal, unto this day.

Joshua 5:10 And the children of Israel encamped in Gilgal; and they kept the passover on the fourteenth day of the month at even in the plains of Jericho.

Joshua 5:11 And they did eat of the produce of the land on the morrow after the passover, unleavened cakes and parched grain, in the selfsame day.

Joshua 5:12 And the manna ceased on the morrow, after they had eaten of the produce of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

Joshua 5:13 And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?

Joshua 5:14 And he said, Nay; but [as] prince of the host of Jehovah am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

Joshua 5:15 And the prince of Jehovah's host said unto Joshua, Put off thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.

Joshua 6:1 Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.

Joshua 6:2 And Jehovah said unto Joshua, See, I have given into thy hand Jericho, and the king thereof, and the mighty men of valor.

Joshua 6:3 And ye shall compass the city, all the men of war, going about the city once. Thus shalt thou do six days.

Joshua 6:4 And seven priests shall bear seven trumpets of rams' horns before the ark: and the seventh day ye shall compass the city seven times, and the priests shall blow the trumpets.

Joshua 6:5 And it shall be, that, when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall go up every man straight before him.

Joshua 6:6 And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of Jehovah.

Joshua 6:7 And they said unto the people, Pass on, and compass the city, and let the armed men pass on before the ark of Jehovah.

Joshua 6:8 And it was so, that, when Joshua had spoken unto the people, the seven priests bearing the seven trumpets of rams' horns before Jehovah passed on, and blew the trumpets: and the ark of the covenant of Jehovah followed them.

Joshua 6:9 And the armed men went before the priests that blew the trumpets, and the rearward went after the ark, [the priests] blowing the trumpets as they went.

Joshua 6:10 And Joshua commanded the people, saying, Ye shall not shout, nor let your voice be heard, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

Joshua 6:11 So he caused the ark of Jehovah to compass the city, going about it once: and they came into the camp, and lodged in the camp.

Joshua 6:12 And Joshua rose early in the morning, and the priests took up the ark of Jehovah.

Joshua 6:13 And the seven priests bearing the seven trumpets of rams' horns before the ark of Jehovah went on continually, and blew the trumpets: and the armed men went before them; and the rearward came after the ark of Jehovah, [the priests] blowing the trumpets as they went.

Joshua 6:14 And the second day they compassed the city once, and returned into the camp: so they did six days.

Joshua 6:15 And it came to pass on the seventh day, that they rose early at the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

Joshua 6:16 And it came to pass at the seventh time, when the priests blew the trumpets, Joshua said unto the people, Shout; for Jehovah hath given you the city.

Joshua 6:17 And the city shall be devoted, even it and all that is therein, to Jehovah: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent.

Joshua 6:18 But as for you, only keep yourselves from the devoted thing, lest when ye have devoted it, ye take of the devoted thing; so would ye make the camp of Israel accursed, and trouble it.

Joshua 6:19 But all the silver, and gold, and vessels of brass and iron, are holy unto Jehovah: they shall come into the treasury of Jehovah.

Joshua 6:20 So the people shouted, and [the priests] blew the trumpets; and it came to pass, when the people heard the sound of the trumpet, that the people shouted with a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

Joshua 6:21 And they utterly destroyed all that was in the city, both man and woman, both young and old, and ox, and sheep, and ass, with the edge of the sword.

Joshua 6:22 And Joshua said unto the two men that had spied out the land, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

Joshua 6:23 And the young men the spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; all her kindred also they brought out; and they set them without the camp of Israel.

Joshua 6:24 And they burnt the city with fire, and all that was therein; only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of Jehovah.

Joshua 6:25 But Rahab the harlot, and her father's household, and all that she had, did Joshua save alive; and she dwelt in the midst of Israel unto this day, because she hid the messengers, whom Joshua sent to spy out Jericho.

Joshua 6:26 And Joshua charged them with an oath at that time, saying, Cursed be the man before Jehovah, that riseth up and buildeth this city Jericho: with the loss of his first-born shall he lay the foundation thereof, and with the loss of his youngest son shall he set up the gates of it.

Joshua 6:27 So Jehovah was with Joshua; and his fame was in all the land.

Joshua 7:1 But the children of Israel committed a trespass in the devoted thing; for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the devoted thing: and the anger of Jehovah was kindled against the children of Israel.

Joshua 7:2 And Joshua sent men from Jericho to Ai, which is beside Beth-aven, on the east side of Beth-el, and spake unto them, saying, Go up and spy out the land. And the men went up and spied out Ai.

Joshua 7:3 And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; make not all the people to toil thither; for they are but few.

Joshua 7:4 So there went up thither of the people about three thousand men: and they fled before the men of Ai.

Joshua 7:5 And the men of Ai smote of them about thirty and six men; and they chased them [from] before the gate even unto Shebarim, and smote them at the descent; and the hearts of the people melted, and became as water.

Joshua 7:6 And Joshua rent his clothes, and fell to the earth upon his face before the ark of Jehovah until the evening, he and the elders of Israel; and they put dust upon their heads.

Joshua 7:7 And Joshua said, Alas, O Lord Jehovah, wherefore hast thou at all brought this people over the Jordan, to deliver us into the hand of the Amorites, to cause us to perish? would that we had been content and dwelt beyond the Jordan!

Joshua 7:8 Oh, Lord, what shall I say, after that Israel hath turned their backs before their enemies!

Joshua 7:9 For the Canaanites and all the inhabitants of the land will hear of it, and will compass us round, and cut off our name from the earth: and what wilt thou do for thy great name?

Joshua 7:10 And Jehovah said unto Joshua, Get thee up; wherefore art thou thus fallen upon thy face?

Joshua 7:11 Israel hath sinned; yea, they have even transgressed my covenant which I commanded them: yea, they have even taken of the devoted thing, and have also stolen, and dissembled also; and they have even put it among their own stuff.

Joshua 7:12 Therefore the children of Israel cannot stand before their enemies; they turn their backs before their enemies, because they are become accursed: I will not be with you any more, except ye destroy the devoted thing from among you.

Joshua 7:13 Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith Jehovah, the God of Israel, There is a devoted thing in the midst of thee, O Israel; thou canst not stand before thine enemies, until ye take away the devoted thing from among you.

Joshua 7:14 In the morning therefore ye shall be brought near by your tribes: and it shall be, that the tribe which Jehovah taketh shall come near by families; and the family which Jehovah shall take shall come near by households; and the household which Jehovah shall take shall come near man by man.

Joshua 7:15 And it shall be, that he that is taken with the devoted thing shall be burnt with fire, he and all that he hath; because he hath transgressed the covenant of Jehovah, and because he hath wrought folly in Israel.

Joshua 7:16 So Joshua rose up early in the morning, and brought Israel near by their tribes; and the tribe of Judah was taken:

Joshua 7:17 and he brought near the family of Judah; and he took the family of the Zerahites: and he brought near the family of the Zerahites man by man; and Zabdi was taken:

Joshua 7:18 and he brought near his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

Joshua 7:19 And Joshua said unto Achan, My son, give, I pray thee, glory to Jehovah, the God of Israel, and make confession unto him; and tell me now what thou hast done; hide it not from me.

Joshua 7:20 And Achan answered Joshua, and said, Of a truth I have sinned against Jehovah, the God of Israel, and thus and thus have I done:

Joshua 7:21 when I saw among the spoil a goodly Babylonish mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.

Joshua 7:22 So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it.

Joshua 7:23 And they took them from the midst of the tent, and brought them unto Joshua, and unto all the children of Israel; and they laid them down before Jehovah.

Joshua 7:24 And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the mantle, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them up unto the valley of Achor.

Joshua 7:25 And Joshua said, Why hast thou troubled us? Jehovah shall trouble thee this day. And all Israel stoned him with stones; and they burned them with fire, and stoned them with stones.

Joshua 7:26 And they raised over him a great heap of stones, unto this day; and Jehovah turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.

Joshua 8:1 And Jehovah said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai; see, I have given into thy hand the king of Ai, and his people, and his city, and his land;

Joshua 8:2 And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: set thee an ambush for the city behind it.

Joshua 8:3 So Joshua arose, and all the people of war, to go up to Ai: and Joshua chose out thirty thousand men, the mighty men of valor, and sent them forth by night.

Joshua 8:4 And he commanded them, saying, Behold, ye shall lie in ambush against the city, behind the city; go not very far from the city, but be ye all ready:

Joshua 8:5 and I, and all the people that are with me, will approach unto the city. And it shall come to pass, when they come out against us, as at the first, that we will flee before them;

Joshua 8:6 and they will come out after us, till we have drawn them away from the city; for they will say, They flee before us, as at the first: so we will flee before them;

Joshua 8:7 and ye shall rise up from the ambush, and take possession of the city: for Jehovah your God will deliver it into your hand.

Joshua 8:8 And it shall be, when ye have seized upon the city, that ye shall set the city on fire; according to the word of Jehovah shall ye do: see, I have commanded you.

Joshua 8:9 And Joshua sent them forth; and they went to the ambushment, and abode between Beth-el and Ai, on the west side of Ai: but Joshua lodged that night among the people.

Joshua 8:10 And Joshua arose up early in the morning, and mustered the people, and went up, he and the elders of Israel, before the people to Ai.

Joshua 8:11 And all the people, [even] the [men of] war that were with him, went up, and drew nigh, and came before the city, and encamped on the north side of Ai: now there was a valley between him and Ai.

Joshua 8:12 And he took about five thousand men, and set them in ambush between Beth-el and Ai, on the west side of the city.

Joshua 8:13 So they set the people, even all the host that was on the north of the city, and their liers-in-wait that were on the west of the city; and Joshua went that night into the midst of the valley.

Joshua 8:14 And it came to pass, when the king of Ai saw it, that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at the time appointed, before the Arabah; but he knew not that there was an ambush against him behind the city.

Joshua 8:15 And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.

Joshua 8:16 And all the people that were in the city were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

Joshua 8:17 And there was not a man left in Ai or Beth-el, that went not out after Israel: and they left the city open, and pursued after Israel.

Joshua 8:18 And Jehovah said unto Joshua, Stretch out the javelin that is in thy hand toward Ai; for I will give it into thy hand. And Joshua stretched out the javelin that was in his hand toward the city.

Joshua 8:19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand, and entered into the city, and took it; and they hasted and set the city on fire.

Joshua 8:20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

Joshua 8:21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

Joshua 8:22 And the others came forth out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

Joshua 8:23 And the king of Ai they took alive, and brought him to Joshua.

Joshua 8:24 And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they pursued them, and they were all fallen by the edge of the sword, until they were consumed, that all Israel returned unto Ai, and smote it with the edge of the sword.

Joshua 8:25 And all that fell that day, both of men and women, were twelve thousand, even all the men of Ai.

Joshua 8:26 For Joshua drew not back his hand, wherewith he stretched out the javelin, until he had utterly destroyed all the inhabitants of Ai.

Joshua 8:27 Only the cattle and the spoil of that city Israel took for prey unto themselves, according unto the word of Jehovah which he commanded Joshua.

Joshua 8:28 So Joshua burnt Ai, and made it a heap for ever, even a desolation, unto this day.

Joshua 8:29 And the king of Ai he hanged on a tree until the eventide: and at the going down of the sun Joshua commanded, and they took his body down from the tree, and cast it at the entrance of the gate of the city, and raised thereon a great heap of stones, unto this day.

Joshua 8:30 Then Joshua built an altar unto Jehovah, the God of Israel, in mount Ebal,

Joshua 8:31 as Moses the servant of Jehovah commanded the children of Israel, as it is written in the book of the law of Moses, an altar of unhewn stones, upon which no man had lifted up any iron: and they offered thereon burnt-offerings unto Jehovah, and sacrificed peace-offerings.

Joshua 8:32 And he wrote there upon the stones a copy of the law of Moses, which he wrote, in the presence of the children of Israel.

Joshua 8:33 And all Israel, and their elders and officers, and their judges, stood on this side of the ark and on that side before the priests the Levites, that bare the ark of the covenant of Jehovah, as well the sojourner as the homeborn; half of them in front of mount Gerizim, and half of them in front of mount Ebal; as Moses the servant of Jehovah had commanded at the first, that they should bless the people of Israel.

Joshua 8:34 And afterward he read all the words of the law, the blessing and the curse, according to all that is written in the book of the law.

Joshua 8:35 There was not a word of all that Moses commanded, which Joshua read not before all the assembly of Israel, and the women, and the little ones, and the sojourners that were among them.

Joshua 9:1 And it came to pass, when all the kings that were beyond the Jordan, in the hill-country, and in the lowland, and on all the shore of the great sea in front of Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof;

Joshua 9:2 that they gathered themselves together, to fight with Joshua and with Israel, with one accord.

Joshua 9:3 But when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

Joshua 9:4 they also did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine-skins, old and rent and bound up,

Joshua 9:5 and old and patched shoes upon their feet, and old garments upon them; and all the bread of their provision was dry and was become mouldy.

Joshua 9:6 And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We are come from a far country: now therefore make ye a covenant with us.

Joshua 9:7 And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a covenant with you?

Joshua 9:8 And they said unto Joshua, We are thy servants. And Joshua said unto them, Who are ye? and from whence come ye?

Joshua 9:9 And they said unto him, From a very far country thy servants are come because of the name of Jehovah thy God: for we have heard the fame of him, and all that he did in Egypt,

Joshua 9:10 and all that he did to the two kings of the Amorites, that were beyond the Jordan, to Sihon king of Heshbon, and to Og king of Bashan, who was at Ashtaroth.

Joshua 9:11 And our elders and all the inhabitants of our country spake to us, saying, Take provision in your hand for the journey, and go to meet them, and say unto them, We are your servants: and now make ye a covenant with us.

Joshua 9:12 This our bread we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and is become mouldy:

Joshua 9:13 and these wine-skins, which we filled, were new; and, behold, they are rent: and these our garments and our shoes are become old by reason of the very long journey.

Joshua 9:14 And the men took of their provision, and asked not counsel at the mouth of Jehovah.

Joshua 9:15 And Joshua made peace with them, and made a covenant with them, to let them live: and the princes of the congregation sware unto them.

Joshua 9:16 And it came to pass at the end of three days after they had made a covenant with them, that they heard that they were their neighbors, and that they dwelt among them.

Joshua 9:17 And the children of Israel journeyed, and came unto their cities on the third day. Now their cities were Gibeon, and Chephirah, and Beeroth, and Kiriath-jearim.

Joshua 9:18 And the children of Israel smote them not, because the princes of the congregation had sworn unto them by Jehovah, the God of Israel. And all the congregation murmured against the princes.

Joshua 9:19 But all the princes said unto all the congregation, We have sworn unto them by Jehovah, the God of Israel: now therefore we may not touch them.

Joshua 9:20 This we will do to them, and let them live; lest wrath be upon us, because of the oath which we sware unto them.

Joshua 9:21 And the princes said unto them, Let them live: so they became hewers of wood and drawers of water unto all the congregation, as the princes had spoken unto them.

Joshua 9:22 And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We are very far from you; when ye dwell among us?

Joshua 9:23 Now therefore ye are cursed, and there shall never fail to be of you bondmen, both hewers of wood and drawers of water for the house of my God.

Joshua 9:24 And they answered Joshua, and said, Because it was certainly told thy servants, how that Jehovah thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you; therefore we were sore afraid for our lives because of you, and have done this thing.

Joshua 9:25 And now, behold, we are in thy hand: as it seemeth good and right unto thee to do unto us, do.

Joshua 9:26 And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not.

Joshua 9:27 And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of Jehovah, unto this day, in the place which he should choose.

Joshua 10:1 Now it came to pass, when Adoni-zedek king of Jerusalem heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

Joshua 10:2 that they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty.

Joshua 10:3 Wherefore Adoni-zedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

Joshua 10:4 Come up unto me, and help me, and let us smite Gibeon; for it hath made peace with Joshua and with the children of Israel.

Joshua 10:5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped against Gibeon, and made war against it.

Joshua 10:6 And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the hill-country are gathered together against us.

Joshua 10:7 So Joshua went up from Gilgal, he, and all the people of war with him, and all the mighty men of valor.

Joshua 10:8 And Jehovah said unto Joshua, Fear them not: for I have delivered them into thy hands; there shall not a man of them stand before thee.

Joshua 10:9 Joshua therefore came upon them suddenly; [for] he went up from Gilgal all the night.

Joshua 10:10 And Jehovah discomfited them before Israel, and he slew them with a great slaughter at Gibeon, and chased them by the way of the ascent of Beth-horon, and smote them to Azekah, and unto Makkedah.

Joshua 10:11 And it came to pass, as they fled from before Israel, while they were at the descent of Beth-horon, that Jehovah cast down great stones from heaven upon them unto Azekah, and they died: they were more who died with the hailstones than they whom the children of Israel slew with the sword.

Joshua 10:12 Then spake Joshua to Jehovah in the day when Jehovah delivered up the Amorites before the children of Israel; and he said in the sight of Israel, Sun, stand thou still upon Gibeon; And thou, Moon, in the valley of Aijalon.

Joshua 10:13 And the sun stood still, and the moon stayed, Until the nation had avenged themselves of their enemies. Is not this written in the book of Jashar? And the sun stayed in the midst of heaven, and hasted not to go down about a whole day.

Joshua 10:14 And there was no day like that before it or after it, that Jehovah hearkened unto the voice of a man: for Jehovah fought for Israel.

Joshua 10:15 And Joshua returned, and all Israel with him, unto the camp to Gilgal.

Joshua 10:16 And these five kings fled, and hid themselves in the cave at Makkedah.

Joshua 10:17 And it was told Joshua, saying, The five kings are found, hidden in the cave at Makkedah.

Joshua 10:18 And Joshua said, Roll great stones unto the mouth of the cave, and set men by it to keep them:

Joshua 10:19 but stay not ye; pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for Jehovah your God hath delivered them into your hand.

Joshua 10:20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, and the remnant which remained of them had entered into the fortified cities,

Joshua 10:21 that all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.

Joshua 10:22 Then said Joshua, Open the mouth of the cave, and bring forth those five kings unto me out of the cave.

Joshua 10:23 And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon.

Joshua 10:24 And it came to pass, when they brought forth those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the chiefs of the men of war that went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

Joshua 10:25 And Joshua said unto them, Fear not, nor be dismayed; be strong and of good courage: for thus shall Jehovah do to all your enemies against whom ye fight.

Joshua 10:26 And afterward Joshua smote them, and put them to death, and hanged them on five trees: and they were hanging upon the trees until the evening.

Joshua 10:27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had hidden themselves, and laid great stones on the mouth of the cave, unto this very day.

Joshua 10:28 And Joshua took Makkedah on that day, and smote it with the edge of the sword, and the king thereof: he utterly destroyed them and all the souls that were therein; he left none remaining; and he did to the king of Makkedah as he had done unto the king of Jericho.

Joshua 10:29 And Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah:

Joshua 10:30 and Jehovah delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that were therein; he left none remaining in it; and he did unto the king thereof as he had done unto the king of Jericho.

Joshua 10:31 And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it:

Joshua 10:32 and Jehovah delivered Lachish into the hand of Israel; and he took it on the second day, and smote it with the edge of the sword, and all the souls that were therein, according to all that he had done to Libnah.

Joshua 10:33 Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

Joshua 10:34 And Joshua passed from Lachish, and all Israel with him, unto Eglon; and they encamped against it, and fought against it;

Joshua 10:35 and they took it on that day, and smote it with the edge of the sword; and all the souls that were therein he utterly destroyed that day, according to all that he had done to Lachish.

Joshua 10:36 And Joshua went up from Eglon, and all Israel with him, unto Hebron; and they fought against it:

Joshua 10:37 and they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that were therein; he left none remaining, according to all that he had done to Eglon; but he utterly destroyed it, and all the souls that were therein.

Joshua 10:38 And Joshua returned, and all Israel with him, to Debir, and fought against it:

Joshua 10:39 and he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to the king thereof.

Joshua 10:40 So Joshua smote all the land, the hill-country, and the South, and the lowland, and the slopes, and all their kings: he left none remaining, but he utterly destroyed all that breathed, as Jehovah, the God of Israel, commanded.

Joshua 10:41 And Joshua smote them from Kadesh-barnea even unto Gaza, and all the country of Goshen, even unto Gibeon.

Joshua 10:42 And all these kings and their land did Joshua take at one time, because Jehovah, the God of Israel, fought for Israel.

Joshua 10:43 And Joshua returned, and all Israel with him, unto the camp to Gilgal.

Joshua 11:1 And it came to pass, when Jabin king of Hazor heard thereof, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

Joshua 11:2 and to the kings that were on the north, in the hill-country, and in the Arabah south of Chinneroth, and in the lowland, and in the heights of Dor on the west,

Joshua 11:3 to the Canaanite on the east and on the west, and the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the hill-country, and the Hivite under Hermon in the land of Mizpah.

Joshua 11:4 And they went out, they and all their hosts with them, much people, even as the sand that is upon the sea-shore in multitude, with horses and chariots very many.

Joshua 11:5 And all these kings met together; and they came and encamped together at the waters of Merom, to fight with Israel.

Joshua 11:6 And Jehovah said unto Joshua, Be not afraid because of them; for to-morrow at this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

Joshua 11:7 So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly, and fell upon them.

Joshua 11:8 And Jehovah delivered them into the hand of Israel, and they smote them, and chased them unto great Sidon, and unto Misrephoth-maim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

Joshua 11:9 And Joshua did unto them as Jehovah bade him: he hocked their horses, and burnt their chariots with fire.

Joshua 11:10 And Joshua turned back at that time, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

Joshua 11:11 And they smote all the souls that were therein with the edge of the sword, utterly destroying them; there was none left that breathed: and he burnt Hazor with fire.

Joshua 11:12 And all the cities of those kings, and all the kings of them, did Joshua take, and he smote them with the edge of the sword, and utterly destroyed them; as Moses the servant of Jehovah commanded.

Joshua 11:13 But as for the cities that stood on their mounds, Israel burned none of them, save Hazor only; that did Joshua burn.

Joshua 11:14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any that breathed.

Joshua 11:15 As Jehovah commanded Moses his servant, so did Moses command Joshua: and so did Joshua; he left nothing undone of all that Jehovah commanded Moses.

Joshua 11:16 So Joshua took all that land, the hill-country, and all the South, and all the land of Goshen, and the lowland, and the Arabah, and the hill-country of Israel, and the lowland of the same;

Joshua 11:17 from mount Halak, that goeth up to Seir, even unto Baal-gad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and put them to death.

Joshua 11:18 Joshua made war a long time with all those kings.

Joshua 11:19 There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: they took all in battle.

Joshua 11:20 For it was of Jehovah to harden their hearts, to come against Israel in battle, that he might utterly destroy them, that they might have no favor, but that he might destroy them, as Jehovah commanded Moses.

Joshua 11:21 And Joshua came at that time, and cut off the Anakim from the hill-country, from Hebron, from Debir, from Anab, and from all the hill-country of Judah, and from all the hill-country of Israel: Joshua utterly destroyed them with their cities.

Joshua 11:22 There was none of the Anakim left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, did some remain.

Joshua 11:23 So Joshua took the whole land, according to all that Jehovah spake unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land had rest from war.

Joshua 12:1 Now these are the kings of the land, whom the children of Israel smote, and possessed their land beyond the Jordan toward the sunrising, from the valley of the Arnon unto mount Hermon, and all the Arabah eastward:

Joshua 12:2 Sihon king of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is on the edge of the valley of the Arnon, and [the city that is in] the middle of the valley, and half Gilead, even unto the river Jabbok, the border of the children of Ammon;

Joshua 12:3 and the Arabah unto the sea of Chinneroth, eastward, and unto the sea of the Arabah, even the Salt Sea, eastward, the way to Beth-jeshimoth; and on the south, under the slopes of Pisgah:

Joshua 12:4 and the border of Og king of Bashan, of the remnant of the Rephaim, who dwelt at Ashtaroth and at Edrei,

Joshua 12:5 and ruled in mount Hermon, and in Salecah, and in all Bashan, unto the border of the Geshurites and the Maacathites, and half Gilead, the border of Sihon king of Heshbon.

Joshua 12:6 Moses the servant of Jehovah and the children of Israel smote them: and Moses the servant of Jehovah gave it for a possession unto the Reubenites, and the Gadites, and the half-tribe of Manasseh.

Joshua 12:7 And these are the kings of the land whom Joshua and the children of Israel smote beyond the Jordan westward, from Baal-gad in the valley of Lebanon even unto mount Halak, that goeth up to Seir; and Joshua gave it unto the tribes of Israel for a possession according to their divisions;

Joshua 12:8 in the hill-country, and in the lowland, and in the Arabah, and in the slopes, and in the wilderness, and in the South; the Hittite, the Amorite, and the Canaanite, the Perizzite, the Hivite, and the Jebusite:

Joshua 12:9 the king of Jericho, one; the king of Ai, which is beside Bethel, one;

Joshua 12:10 the king of Jerusalem, one; the king of Hebron, one;

Joshua 12:11 the king of Jarmuth, one; the king of Lachish, one;

Joshua 12:12 the king of Eglon, one; the king of Gezer, one;

Joshua 12:13 the king of Debir, one; the king of Geder, one;

Joshua 12:14 the king of Hormah, one; the king of Arad, one;

Joshua 12:15 the king of Libnah, one; the king of Adullam, one;

Joshua 12:16 the king of Makkedah, one; the king of Bethel, one;

Joshua 12:17 the king of Tappuah, one; the king of Hepher, one;

Joshua 12:18 the king of Aphek, one; the king of Lassharon, one;

Joshua 12:19 the king of Madon, one; the king of Hazor, one;

Joshua 12:20 the king of Shimron-meron, one; the king of Achshaph, one;

Joshua 12:21 the king of Taanach, one; the king of Megiddo, one;

Joshua 12:22 the king of Kedesh, one; the king of Jokneam in Carmel, one;

Joshua 12:23 the king of Dor in the height of Dor, one; the king of Goiim in Gilgal, one;

Joshua 12:24 the king of Tirzah, one: all the kings thirty and one.

Joshua 13:1 Now Joshua was old and well stricken in years; and Jehovah said unto him, Thou art old and well stricken in years, and there remaineth yet very much land to be possessed.

Joshua 13:2 This is the land that yet remaineth: all the regions of the Philistines, and all the Geshurites;

Joshua 13:3 from the Shihor, which is before Egypt, even unto the border of Ekron northward, [which] is reckoned to the Canaanites; the five lords of the Philistines; the Gazites, and the Ashdodites, the Ashkelonites, the Gittites, and the Ekronites; also the Avvim,

Joshua 13:4 on the south; all the land of the Canaanites, and Mearah that belongeth to the Sidonians, unto Aphek, to the border of the Amorites;

Joshua 13:5 and the land of the Gebalites, and all Lebanon, toward the sunrising, from Baal-gad under mount Hermon unto the entrance of Hamath;

Joshua 13:6 all the inhabitants of the hill-country from Lebanon unto Misrephoth-maim, even all the Sidonians; them will I drive out from before the children of Israel: only allot thou it unto Israel for an inheritance, as I have commanded thee.

Joshua 13:7 Now therefore divide this land for an inheritance unto the nine tribes, and the half-tribe of Manasseh.

Joshua 13:8 With him the Reubenites and the Gadites received their inheritance, which Moses gave them, beyond the Jordan eastward, even as Moses the servant of Jehovah gave them:

Joshua 13:9 from Aroer, that is on the edge of the valley of the Arnon, and the city that is in the middle of the valley, and all the plain of Medeba unto Dibon;

Joshua 13:10 and all the cities of Sihon king of the Amorites, who reigned in Heshbon, unto the border of the children of Ammon;

Joshua 13:11 and Gilead, and the border of the Geshurites and Maacathites, and all mount Hermon, and all Bashan unto Salecah;

Joshua 13:12 all the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edrei (the same was left of the remnant of the Rephaim); for these did Moses smite, and drove them out.

Joshua 13:13 Nevertheless the children of Israel drove not out the Geshurites, nor the Maacathites: but Geshur and Maacath dwell in the midst of Israel unto this day.

Joshua 13:14 Only unto the tribe of Levi he gave no inheritance; the offerings of Jehovah, the God of Israel, made by fire are his inheritance, as he spake unto him.

Joshua 13:15 And Moses gave unto the tribe of the children of Reuben according to their families.

Joshua 13:16 And their border was from Aroer, that is on the edge of the valley of the Arnon, and the city that is in the middle of the valley, and all the plain by Medeba;

Joshua 13:17 Heshbon, and all its cities that are in the plain; Dibon, and Bamoth-baal, and Beth-baal-meon,

Joshua 13:18 and Jahaz, and Kedemoth, and Mephaath,

Joshua 13:19 and Kiriathaim, and Sibmah, and Zereth-shahar in the mount of the valley,

Joshua 13:20 and Beth-peor, and the slopes of Pisgah, and Beth-jeshimoth,

Joshua 13:21 and all the cities of the plain, and all the kingdom of Sihon king of the Amorites, who reigned in Heshbon, whom Moses smote with the chiefs of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, the princes of Sihon, that dwelt in the land.

Joshua 13:22 Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among the rest of their slain.

Joshua 13:23 And the border of the children of Reuben was the Jordan, and the border [thereof]. This was the inheritance of the children of Reuben according to their families, the cities and the villages thereof.

Joshua 13:24 And Moses gave unto the tribe of Gad, unto the children of Gad, according to their families.

Joshua 13:25 And their border was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that is before Rabbah;

Joshua 13:26 and from Heshbon unto Ramath-mizpeh, and Betonim; and from Mahanaim unto the border of Debir;

Joshua 13:27 and in the valley, Beth-haram, and Beth-nimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, the Jordan and the border [thereof], unto the uttermost part of the sea of Chinnereth beyond the Jordan eastward.

Joshua 13:28 This is the inheritance of the children of Gad according to their families, the cities and the villages thereof.

Joshua 13:29 And Moses gave [inheritance] unto the half-tribe of Manasseh: and it was for the half-tribe of the children of Manasseh according to their families.

Joshua 13:30 And their border was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which are in Bashan, threescore cities:

Joshua 13:31 and half Gilead, and Ashtaroth, and Edrei, the cities of the kingdom of Og in Bashan, were for the children of Machir the son of Manasseh, even for the half of the children of Machir according to their families.

Joshua 13:32 These are the inheritances which Moses distributed in the plains of Moab, beyond the Jordan at Jericho, eastward.

Joshua 13:33 But unto the tribe of Levi Moses gave no inheritance: Jehovah, the God of Israel, is their inheritance, as he spake unto them.

Joshua 14:1 And these are the inheritances which the children of Israel took in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers' [houses] of the tribes of the children of Israel, distributed unto them,

Joshua 14:2 by the lot of their inheritance, as Jehovah commanded by Moses, for the nine tribes, and for the half-tribe.

Joshua 14:3 For Moses had given the inheritance of the two tribes and the half-tribe beyond the Jordan: but unto the Levites he gave no inheritance among them.

Joshua 14:4 For the children of Joseph were two tribes, Manasseh and Ephraim: and they gave no portion unto the Levites in the land, save cities to dwell in, with the suburbs thereof for their cattle and for their substance.

Joshua 14:5 As Jehovah commanded Moses, so the children of Israel did; and they divided the land.

Joshua 14:6 Then the children of Judah drew nigh unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenizzite said unto him, Thou knowest the thing that Jehovah spake unto Moses the man of God concerning me and concerning thee in Kadesh-barnea.

Joshua 14:7 Forty years old was I when Moses the servant of Jehovah sent me from Kadesh-barnea to spy out the land; and I brought him word again as it was in my heart.

Joshua 14:8 Nevertheless my brethren that went up with me made the heart of the people melt; but I wholly followed Jehovah my God.

Joshua 14:9 And Moses sware on that day, saying, Surely the land whereon thy foot hath trodden shall be an inheritance to thee and to thy children for ever, because thou hast wholly followed Jehovah my God.

Joshua 14:10 And now, behold, Jehovah hath kept me alive, as he spake, these forty and five years, from the time that Jehovah spake this word unto Moses, while Israel walked in the wilderness: and now, lo, I am this day fourscore and five years old.

Joshua 14:11 As yet I am as strong this day as I as in the day that Moses sent me: as my strength was then, even so is my strength now, for war, and to go out and to come in.

Joshua 14:12 Now therefore give me this hill-country, whereof Jehovah spake in that day; for thou heardest in that day how the Anakim were there, and cities great and fortified: it may be that Jehovah will be with me, and I shall drive them out, as Jehovah spake.

Joshua 14:13 And Joshua blessed him; and he gave Hebron unto Caleb the son of Jephunneh for an inheritance.

Joshua 14:14 Therefore Hebron became the inheritance of Caleb the son of Jephunneh the Kenizzite unto this day; because that he wholly followed Jehovah, the God of Israel.

Joshua 14:15 Now the name of Hebron beforetime was Kiriath-arba; [which Arba was] the greatest man among the Anakim. And the land had rest from war.

Joshua 15:1 And the lot for the tribe of the children of Judah according to their families was unto the border of Edom, even to the wilderness of Zin southward, at the uttermost part of the south.

Joshua 15:2 And their south border was from the uttermost part of the Salt Sea, from the bay that looketh southward;

Joshua 15:3 and it went out southward of the ascent of Akrabbim, and passed along to Zin, and went up by the south of Kadesh-barnea, and passed along by Hezron, and went up to Addar, and turned about to Karka;

Joshua 15:4 and it passed along to Azmon, and went out at the brook of Egypt; and the goings out of the border were at the sea: this shall be your south border.

Joshua 15:5 And the east border was the Salt Sea, even unto the end of the Jordan. And the border of the north quarter was from the bay of the sea at the end of the Jordan;

Joshua 15:6 and the border went up to Beth-hoglah, and passed along by the north of Beth-arabah; and the border went up to the stone of Bohan the son of Reuben;

Joshua 15:7 and the border went up to Debir from the valley of Achor, and so northward, looking toward Gilgal, that is over against the ascent of Adummim, which is on the south side of the river; and the border passed along to the waters of En-shemesh, and the goings out thereof were at En-rogel;

Joshua 15:8 and the border went up by the valley of the son of Hinnom unto the side of the Jebusite southward (the same is Jerusalem); and the border went up to the top of the mountain that lieth before the valley of Hinnom westward, which is at the uttermost part of the vale of Rephaim northward;

Joshua 15:9 and the border extended from the top of the mountain unto the fountain of the waters of Nephtoah, and went out to the cities of mount Ephron; and the border extended to Baalah (the same is Kiriath-jearim);

Joshua 15:10 and the border turned about from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim on the north (the same is Chesalon), and went down to Beth-shemesh, and passed along by Timnah;

Joshua 15:11 and the border went out unto the side of Ekron northward; and the border extended to Shikkeron, and passed along to mount Baalah, and went out at Jabneel; and the goings out of the border were at the sea.

Joshua 15:12 And the west border was to the great sea, and the border [thereof]. This is the border of the children of Judah round about according to their families.

Joshua 15:13 And unto Caleb the son of Jephunneh he gave a portion among the children of Judah, according to the commandment of Jehovah to Joshua, even Kiriath-arba, [which Arba was] the father of Anak (the same is Hebron).

Joshua 15:14 And Caleb drove out thence the three sons of Anak: Sheshai, and Ahiman, and Talmai, the children of Anak.

Joshua 15:15 And he went up thence against the inhabitants of Debir: now the name of Debir beforetime was Kiriath-sepher.

Joshua 15:16 And Caleb said, He that smiteth Kiriath-sepher, and taketh it, to him will I give Achsah my daughter to wife.

Joshua 15:17 And Othniel the son of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter to wife.

Joshua 15:18 And it came to pass, when she came [unto him], that she moved him to ask of her father a field: and she alighted from off her ass; and Caleb said, What wouldest thou?

Joshua 15:19 And she said, Give me a blessing; for that thou hast set me in the land of the South, give me also springs of water. And he gave her the upper springs and the nether springs.

Joshua 15:20 This is the inheritance of the tribe of the children of Judah according to their families.

Joshua 15:21 And the uttermost cities of the tribe of the children of Judah toward the border of Edom in the South were Kabzeel, and Eder, and Jagur,

Joshua 15:22 and Kinah, and Dimonah, and Adadah,

Joshua 15:23 and Kedesh, and Hazor, and Ithnan,

Joshua 15:24 Ziph, and Telem, and Bealoth, Joshua 15:25 and Hazor-hadattah, and Kerioth-hezron (the same is Hazor),

Joshua 15:26 Amam, and Shema, and Moladah,

Joshua 15:27 and Hazar-gaddah, and Heshmon, and Beth-pelet,

Joshua 15:28 and Hazar-shual, and Beer-sheba, and Biziothiah,

Joshua 15:29 Baalah, and Iim, and Ezem,

Joshua 15:30 and Eltolad, and Chesil, and Hormah,

Joshua 15:31 and Ziklag, and Madmannah, and Sansannah,

Joshua 15:32 and Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities are twenty and nine, with their villages.

Joshua 15:33 In the lowland, Eshtaol, and Zorah, and Ashnah,

Joshua 15:34 and Zanoah, and En-gannim, Tappuah, and Enam,

Joshua 15:35 Jarmuth, and Adullam, Socoh, and Azekah,

Joshua 15:36 and Shaaraim, and Adithaim, and Gederah, and Gederothaim; fourteen cities with their villages.

Joshua 15:37 Zenan, and Hadashah, and Migdal-gad,

Joshua 15:38 and Dilean, and Mizpeh, and Joktheel,

Joshua 15:39 Lachish, and Bozkath, and Eglon,

Joshua 15:40 and Cabbon, and Lahmam, and Chitlish,

Joshua 15:41 and Gederoth, Beth-dagon, and Naamah, and Makkedah; sixteen cities with their villages.

Joshua 15:42 Libnah, and Ether, and Ashan,

Joshua 15:43 and Iphtah, and Ashnah, and Nezib,

Joshua 15:44 and Keilah, and Achzib, and Mareshah; nine cities with their villages.

Joshua 15:45 Ekron, with its towns and its villages;

Joshua 15:46 from Ekron even unto the sea, all that were by the side of Ashdod, with their villages.

Joshua 15:47 Ashdod, its towns and its villages; Gaza, its towns and its villages; unto the brook of Egypt, and the great sea, and the border [thereof].

Joshua 15:48 And in the hill-country, Shamir, and Jattir, and Socoh,

Joshua 15:49 and Dannah, and Kiriath-sannah (the same is Debir),

Joshua 15:50 and Anab, and Eshtemoh, and Anim,

Joshua 15:51 and Goshen, and Holon, and Giloh; eleven cities with their villages.

Joshua 15:52 Arab, and Dumah, and Eshan,

Joshua 15:53 and Janim, and Beth-tappuah, and Aphekah, Joshua 15:54 and Humtah, and Kiriath-arba (the same is Hebron), and Zior; nine cities with their villages.

Joshua 15:55 Maon, Carmel, and Ziph, and Jutah,

Joshua 15:56 and Jezreel, and Jokdeam, and Zanoah,

Joshua 15:57 Kain, Gibeah, and Timnah; ten cities with their villages.

Joshua 15:58 Halhul, Beth-zur, and Gedor,

Joshua 15:59 and Maarath, and Beth-anoth, and Eltekon; six cities with their villages.

Joshua 15:60 Kiriath-baal (the same is Kiriath-jearim), and Rabbah; two cities with their villages.

Joshua 15:61 In the wilderness, Beth-arabah, Middin, and Secacah,

Joshua 15:62 and Nibshan, and the City of Salt, and En-gedi; six cities with their villages.

Joshua 15:63 And as for the Jebusites, the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

Joshua 16:1 And the lot came out for the children of Joseph from the Jordan at Jericho, at the waters of Jericho on the east, even the wilderness, going up from Jericho through the hill-country to Beth-el;

Joshua 16:2 and it went out from Beth-el to Luz, and passed along unto the border of the Archites to Ataroth;

Joshua 16:3 and it went down westward to the border of the Japhletites, unto the border of Beth-horon the nether, even unto Gezer; and the goings out thereof were at the sea.

Joshua 16:4 And the children of Joseph, Manasseh and Ephraim, took their inheritance.

Joshua 16:5 And the border of the children of Ephraim according to their families was [thus]: the border of their inheritance eastward was Ataroth-addar, unto Beth-horon the upper;

Joshua 16:6 and the border went out westward at Michmethath on the north; and the border turned about eastward unto Taanath-shiloh, and passed along it on the east of Janoah;

Joshua 16:7 and it went down from Janoah to Ataroth, and to Naarah, and reached unto Jericho, and went out at the Jordan.

Joshua 16:8 From Tappuah the border went along westward to the brook of Kanah; and the goings out thereof were at the sea. This is the inheritance of the tribe of the children of Ephraim according to their families;

Joshua 16:9 together with the cities which were set apart for the children of Ephraim in the midst of the inheritance of the children of Manasseh, all the cities with their villages.

Joshua 16:10 And they drove not out the Canaanites that dwelt in Gezer: but the Canaanites dwell in the midst of Ephraim unto this day, and are become servants to do taskwork.

Joshua 17:1 And [this] was the lot for the tribe of Manasseh; for he was the first-born of Joseph. As for Machir the first-born of Manasseh, the father of Gilead, because he was a man of war, therefore he had Gilead and Bashan.

Joshua 17:2 So [the lot] was for the rest of the children of Manasseh according to their families: for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: these were the male children of Manasseh the son of Joseph according to their families.

Joshua 17:3 But Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these are the names of his daughters: Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Joshua 17:4 And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, Jehovah commanded Moses to give us an inheritance among our brethren: therefore according to the commandment of Jehovah he gave them an inheritance among the brethren of their father.

Joshua 17:5 And there fell ten parts to Manasseh, besides the land of Gilead and Bashan, which is beyond the Jordan;

Joshua 17:6 because the daughters of Manasseh had an inheritance among his sons. And the land of Gilead belonged unto the rest of the sons of Manasseh.

Joshua 17:7 And the border of Manasseh was from Asher to Michmethath, which is before Shechem; and the border went along to the right hand, unto the inhabitants of En-tappuah.

Joshua 17:8 The land of Tappuah belonged to Manasseh; but Tappuah on the border of Manasseh belonged to the children of Ephraim.

Joshua 17:9 And the border went down unto the brook of Kanah, southward of the brook: these cities belonged to Ephraim among the cities of Manasseh: and the border of Manasseh was on the north side of the brook, and the goings out thereof were at the sea:

Joshua 17:10 southward it was Ephraim's, and northward it was Manasseh's, and the sea was his border; and they reached to Asher on the north, and to Issachar on the east.

Joshua 17:11 And Manasseh had in Issachar and in Asher Beth-shean and its towns, and Ibleam and its towns, and the inhabitants of Dor and its towns, and the inhabitants of En-dor and its towns, and the inhabitants of Taanach and its towns, and the inhabitants of Megiddo and its towns, even the three heights.

Joshua 17:12 Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.

Joshua 17:13 And it came to pass, when the children of Israel were waxed strong, that they put the Canaanites to taskwork, and did not utterly drive them out.

Joshua 17:14 And the children of Joseph spake unto Joshua, saying, Why hast thou given me but one lot and one part for an inheritance, seeing I am a great people, forasmuch as hitherto Jehovah hath blessed me?

Joshua 17:15 And Joshua said unto them, If thou be a great people, get thee up to the forest, and cut down for thyself there in the land of the Perizzites and of the Rephaim; since the hill-country of Ephraim is too narrow for thee.

Joshua 17:16 And the children of Joseph said, The hill-country is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, both they who are in Beth-shean and its towns, and they who are in the valley of Jezreel.

Joshua 17:17 And Joshua spake unto the house of Joseph, even to Ephraim and to Manasseh, saying, Thou art a great people, and hast great power; thou shalt not have one lot only:

Joshua 17:18 but the hill-country shall be thine; for though it is a forest, thou shalt cut it down, and the goings out thereof shall be thine; for thou shalt drive out the Canaanites, though they have chariots of iron, and though they are strong.

Joshua 18:1 And the whole congregation of the children of Israel assembled themselves together at Shiloh, and set up the tent of meeting there: and the land was subdued before them.

Joshua 18:2 And there remained among the children of Israel seven tribes, which had not yet divided their inheritance.

Joshua 18:3 And Joshua said unto the children of Israel, How long are ye slack to go in to possess the land, which Jehovah, the God of your fathers, hath given you?

Joshua 18:4 Appoint for you three men of each tribe: and I will send them, and they shall arise, and walk through the land, and describe it according to their inheritance; and they shall come unto me.

Joshua 18:5 And they shall divide it into seven portions: Judah shall abide in his border on the south, and the house of Joseph shall abide in their border on the north.

Joshua 18:6 And ye shall describe the land into seven portions, and bring [the description] hither to me; and I will cast lots for you here before Jehovah our God.

Joshua 18:7 For the Levites have no portion among you; for the priesthood of Jehovah is their inheritance: and Gad and Reuben and the half-tribe of Manasseh have received their inheritance beyond the Jordan eastward, which Moses the servant of Jehovah gave them.

Joshua 18:8 And the men arose, and went: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me; and I will cast lots for you here before Jehovah in Shiloh.

Joshua 18:9 And the men went and passed through the land, and described it by cities into seven portions in a book; and they came to Joshua unto the camp at Shiloh.

Joshua 18:10 And Joshua cast lots for them in Shiloh before Jehovah: and there Joshua divided the land unto the children of Israel according to their divisions.

Joshua 18:11 And the lot of the tribe of the children of Benjamin came up according to their families: and the border of their lot went out between the children of Judah and the children of Joseph.

Joshua 18:12 And their border on the north quarter was from the Jordan; and the border went up to the side of Jericho on the north, and went up through the hill-country westward; and the goings out thereof were at the wilderness of Beth-aven.

Joshua 18:13 And the border passed along from thence to Luz, to the side of Luz (the same is Beth-el), southward; and the border went down to Ataroth-addar, by the mountain that lieth on the south of Beth-horon the nether.

Joshua 18:14 And the border extended [thence], and turned about on the west quarter southward, from the mountain that lieth before Beth-horon southward; and the goings out thereof were at Kiriath-baal (the same is Kiriath-jearim), a city of the children of Judah: this was the west quarter.

Joshua 18:15 And the south quarter was from the uttermost part of Kiriath-jearim; and the border went out westward, and went out to the fountain of the waters of Nephtoah;

Joshua 18:16 and the border went down to the uttermost part of the mountain that lieth before the valley of the son of Hinnom, which is in the vale of Rephaim northward; and it went down to the valley of Hinnom, to the side of the Jebusite southward, and went down to En-rogel;

Joshua 18:17 and it extended northward, and went out at En-shemesh, and went out to Geliloth, which is over against the ascent of Adummim; and it went down to the stone of Bohan the son of Reuben;

Joshua 18:18 and it passed along to the side over against the Arabah northward, and went down unto the Arabah;

Joshua 18:19 and the border passed along to the side of Beth-hoglah northward; and the goings out of the border were at the north bay of the Salt Sea, at the south end of the Jordan: this was the south border.

Joshua 18:20 And the Jordan was the border of it on the east quarter. This was the inheritance of the children of Benjamin, by the borders thereof round about, according to their families.

Joshua 18:21 Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Beth-hoglah, and Emek-keziz,

Joshua 18:22 and Beth-arabah, and Zemaraim, and Beth-el,

Joshua 18:23 and Avvim, and Parah, and Ophrah,

Joshua 18:24 and Chephar-ammoni, and Ophni, and Geba; twelve cities with their villages:

Joshua 18:25 Gibeon, and Ramah, and Beeroth,

Joshua 18:26 and Mizpeh, and Chephirah, and Mozah,

Joshua 18:27 and Rekem, and Irpeel, and Taralah,

Joshua 18:28 and Zelah, Eleph, and the Jebusite (the same is Jerusalem), Gibeath, [and] Kiriath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families.

Joshua 19:1 And the second lot came out for Simeon, even for the tribe of the children of Simeon according to their families: and their inheritance was in the midst of the inheritance of the children of Judah.

Joshua 19:2 And they had for their inheritance Beer-sheba, or Sheba, and Moladah,

Joshua 19:3 and Hazar-shual, and Balah, and Ezem,

Joshua 19:4 and Eltolad, and Bethul, and Hormah,

Joshua 19:5 and Ziklag, and Beth-marcaboth, and Hazar-susah,

Joshua 19:6 and Beth-lebaoth, and Sharuhen; thirteen cities with their villages:

Joshua 19:7 Ain, Rimmon, and Ether, and Ashan; four cities with their villages:

Joshua 19:8 and all the villages that were round about these cities to Baalath-beer, Ramah of the South. This is the inheritance of the tribe of the children of Simeon according to their families.

Joshua 19:9 Out of the part of the children of Judah was the inheritance of the children of Simeon; for the portion of the children of Judah was too much for them: therefore the children of Simeon had inheritance in the midst of their inheritance.

Joshua 19:10 And the third lot came up for the children of Zebulun according to their families; and the border of their inheritance was unto Sarid;

Joshua 19:11 and their border went up westward, even to Maralah, and reached to Dabbesheth; and it reached to the brook that is before Jokneam;

Joshua 19:12 and it turned from Sarid eastward toward the sunrising unto the border of Chisloth-tabor; and it went out to Daberath, and went up to Japhia;

Joshua 19:13 and from thence it passed along eastward to Gath-hepher, to Eth-kazin; and it went out at Rimmon which stretcheth unto Neah;

Joshua 19:14 and the border turned about it on the north to Hannathon; and the goings out thereof were at the valley of Iphtah-el;

Joshua 19:15 and Kattath, and Nahalal, and Shimron, and Idalah, and Bethlehem: twelve cities with their villages.

Joshua 19:16 This is the inheritance of the children of Zebulun according to their families, these cities with their villages.

Joshua 19:17 The fourth lot came out for Issachar, even for the children of Issachar according to their families.

Joshua 19:18 And their border was unto Jezreel, and Chesulloth, and Shunem,

Joshua 19:19 and Hapharaim, and Shion, and Anaharath,

Joshua 19:20 and Rabbith, and Kishion, and Ebez,

Joshua 19:21 and Remeth, and Engannim, and En-haddah, and Beth-pazzez,

Joshua 19:22 and the border reached to Tabor, and Shahazumah, and Beth-shemesh; and the goings out of their border were at the Jordan: sixteen cities with their villages.

Joshua 19:23 This is the inheritance of the tribe of the children of Issachar according to their families, the cities with their villages.

Joshua 19:24 And the fifth lot came out for the tribe of the children of Asher according to their families.

Joshua 19:25 And their border was Helkath, and Hali, and Beten, and Achshaph,

Joshua 19:26 and Allammelech, and Amad, and Mishal; and it reached to Carmel westward, and to Shihor-libnath;

Joshua 19:27 and it turned toward the sunrising to Beth-dagon, and reached to Zebulun, and to the valley of Iphtah-el northward to Beth-emek and Neiel; and it went out to Cabul on the left hand,

Joshua 19:28 and Ebron, and Rehob, and Hammon, and Kanah, even unto great Sidon;

Joshua 19:29 and the border turned to Ramah, and to the fortified city of Tyre; and the border turned to Hosah; and the goings out thereof were at the sea by the region of Achzib;

Joshua 19:30 Ummah also, and Aphek, and Rehob: twenty and two cities with their villages.

Joshua 19:31 This is the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.

Joshua 19:32 The sixth lot came out for the children of Naphtali, even for the children of Naphtali according to their families.

Joshua 19:33 And their border was from Heleph, from the oak in Zaanannim, and Adam-inekeb, and Jabneel, unto Lakkum; and the goings out thereof were at the Jordan;

Joshua 19:34 and the border turned westward to Aznoth-tabor, and went out from thence to Hukkok; and it reached to Zebulun on the south, and reached to Asher on the west, and to Judah at the Jordan toward the sunrising.

Joshua 19:35 And the fortified cities were Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,

Joshua 19:36 and Adamah, and Ramah, and Hazor,

Joshua 19:37 and Kedesh, and Edrei, and En-hazor,

Joshua 19:38 And Iron, and Migdal-el, Horem, and Beth-anath, and Beth-shemesh; nineteen cities with their villages.

Joshua 19:39 This is the inheritance of the tribe of the children of Naphtali according to their families, the cities with their villages.

Joshua 19:40 The seventh lot came out for the tribe of the children of Dan according to their families.

Joshua 19:41 And the border of their inheritance was Zorah, and Eshtaol, and Ir-shemesh,

Joshua 19:42 and Shaalabbin, and Aijalon, and Ithlah,

Joshua 19:43 and Elon, and Timnah, and Ekron,

Joshua 19:44 and Eltekeh, and Gibbethon, and Baalath,

Joshua 19:45 and Jehud, and Bene-berak, and Gath-rimmon,

Joshua 19:46 and Me-jarkon, and Rakkon, with the border over against Joppa.

Joshua 19:47 And the border of the children of Dan went out beyond them; for the children of Dan went up and fought against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

Joshua 19:48 This is the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.

Joshua 19:49 So they made an end of distributing the land for inheritance by the borders thereof; and the children of Israel gave an inheritance to Joshua the son of Nun in the midst of them:

Joshua 19:50 according to the commandment of Jehovah they gave him the city which he asked, even Timnath-serah in the hill-country of Ephraim; and he built the city, and dwelt therein.

Joshua 19:51 These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers' [houses] of the tribes of the children of Israel, distributed for inheritance by lot in Shiloh before Jehovah, at the door of the tent of meeting. So they made an end of dividing the land.

Joshua 20:1 And Jehovah spake unto Joshua, saying,

Joshua 20:2 Speak to the children of Israel, saying, Assign you the cities of refuge, whereof I spake unto you by Moses,

Joshua 20:3 that the manslayer that killeth any person unwittingly [and] unawares may flee thither: and they shall be unto you for a refuge from the avenger of blood.

Joshua 20:4 And he shall flee unto one of those cities, and shall stand at the entrance of the gate of the city, and declare his cause in the ears of the elders of that city; and they shall take him into the city unto them, and give him a place, that he may dwell among them.

Joshua 20:5 And if the avenger of blood pursue after him, then they shall not deliver up the manslayer into his hand; because he smote his neighbor unawares, and hated him not beforetime.

Joshua 20:6 And he shall dwell in that city, until he stand before the congregation for judgment, until the death of the high priest that shall be in those days: then shall the manslayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

Joshua 20:7 And they set apart Kedesh in Galilee in the hill-country of Naphtali, and Shechem in the hill-country of Ephraim, and Kiriath-arba (the same is Hebron) in the hill-country of Judah.

Joshua 20:8 And beyond the Jordan at Jericho eastward, they assigned Bezer in the wilderness in the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

Joshua 20:9 These were the appointed cities for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person unwittingly might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

Joshua 21:1 Then came near the heads of fathers' [houses] of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of fathers' [houses] of the tribes of the children of Israel;

Joshua 21:2 and they spake unto them at Shiloh in the land of Canaan, saying, Jehovah commanded Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

Joshua 21:3 And the children of Israel gave unto the Levites out of their inheritance, according to the commandment of Jehovah, these cities with their suburbs.

Joshua 21:4 And the lot came out for the families of the Kohathites: and the children of Aaron the priest, who were of the Levites, had by lot out of the tribe of Judah, and out of the tribe of the Simeonites, and out of the tribe of Benjamin, thirteen cities.

Joshua 21:5 And the rest of the children of Kohath had by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half-tribe of Manasseh, ten cities.

Joshua 21:6 And the children of Gershon had by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half-tribe of Manasseh in Bashan, thirteen cities.

Joshua 21:7 The children of Merari according to their families had out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

Joshua 21:8 And the children of Israel gave by lot unto the Levites these cities with their suburbs, as Jehovah commanded by Moses.

Joshua 21:9 And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are [here] mentioned by name:

Joshua 21:10 and they were for the children of Aaron, of the families of the Kohathites, who were of the children of Levi; for theirs was the first lot.

Joshua 21:11 And they gave them Kiriath-arba, [which Arba was] the father of Anak (the same is Hebron), in the hill-country of Judah, with the suburbs thereof round about it.

Joshua 21:12 But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.

Joshua 21:13 And unto the children of Aaron the priest they gave Hebron with its suburbs, the city of refuge for the manslayer, and Libnah with its suburbs,

Joshua 21:14 and Jattir with its suburbs, and Eshtemoa with its suburbs,

Joshua 21:15 and Holon with its suburbs, and Debir with its suburbs,

Joshua 21:16 and Ain with its suburbs, and Juttah with its suburbs, [and] Beth-shemesh with its suburbs; nine cities out of those two tribes.

Joshua 21:17 And out of the tribe of Benjamin, Gibeon with its suburbs, Geba with its suburbs,

Joshua 21:18 Anathoth with its suburbs, and Almon with its suburbs; four cities.

Joshua 21:19 All the cities of the children of Aaron, the priests, were thirteen cities with their suburbs.

Joshua 21:20 And the families of the children of Kohath, the Levites, even the rest of the children of Kohath, they had the cities of their lot out of the tribe of Ephraim.

Joshua 21:21 And they gave them Shechem with its suburbs in the hill-country of Ephraim, the city of refuge for the manslayer, and Gezer with its suburbs,

Joshua 21:22 and Kibzaim with its suburbs, and Beth-horon with its suburbs; four cities.

Joshua 21:23 And out of the tribe of Dan, Elteke with its suburbs, Gibbethon with its suburbs,

Joshua 21:24 Aijalon with its suburbs, Gath-rimmon with its suburbs; four cities.

Joshua 21:25 And out of the half-tribe of Manasseh, Taanach with its suburbs, and Gath-rimmon with its suburbs; two cities.

Joshua 21:26 All the cities of the families of the rest of the children of Kohath were ten with their suburbs.

Joshua 21:27 And unto the children of Gershon, of the families of the Levites, out of the half-tribe of Manasseh [they gave] Golan in Bashan with its suburbs, the city of refuge for the manslayer, and Be-eshterah with its suburbs; two cities.

Joshua 21:28 And out of the tribe of Issachar, Kishion with its suburbs, Daberath with its suburbs,

Joshua 21:29 Jarmuth with its suburbs, En-gannim with its suburbs; four cities.

Joshua 21:30 And out of the tribe of Asher, Mishal with its suburbs, Abdon with its suburbs,

Joshua 21:31 Helkath with its suburbs, and Rehob with its suburbs; four cities.

Joshua 21:32 And out of the tribe of Naphtali, Kedesh in Galilee with its suburbs, the city of refuge for the manslayer, and Hammoth-dor with its suburbs, and Kartan with its suburbs; three cities.

Joshua 21:33 All the cities of the Gershonites according to their families were thirteen cities with their suburbs.

Joshua 21:34 And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with its suburbs, and Kartah with its suburbs, Joshua 21:35 Dimnah with its suburbs, Nahalal with its suburbs; four cities.

Joshua 21:36 And out of the tribe of Reuben, Bezer with its suburbs, and Jahaz with its suburbs,

Joshua 21:37 Kedemoth with its suburbs, and Mephaath with its suburbs; four cities.

Joshua 21:38 And out of the tribe of Gad, Ramoth in Gilead with its suburbs, the city of refuge for the manslayer, and Mahanaim with its suburbs,

Joshua 21:39 Heshbon with its suburbs, Jazer with its suburbs; four cities in all.

Joshua 21:40 All [these were] the cities of the children of Merari according to their families, even the rest of the families of the Levites; and their lot was twelve cities.

Joshua 21:41 All the cities of the Levites in the midst of the possession of the children of Israel were forty and eight cities with their suburbs.

Joshua 21:42 These cities were every one with their suburbs round about them: thus it was with all these cities.

Joshua 21:43 So Jehovah gave unto Israel all the land which he sware to give unto their fathers; and they possessed it, and dwelt therein.

Joshua 21:44 And Jehovah gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; Jehovah delivered all their enemies into their hand.

Joshua 21:45 There failed not aught of any good thing which Jehovah had spoken unto the house of Israel; all came to pass.

Joshua 22:1 Then Joshua called the Reubenites, and the Gadites, and the half-tribe of Manasseh,

Joshua 22:2 and said unto them, Ye have kept all that Moses the servant of Jehovah commanded you, and have hearkened unto my voice in all that I commanded you:

Joshua 22:3 ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of Jehovah your God.

Joshua 22:4 And now Jehovah your God hath given rest unto your brethren, as he spake unto them: therefore now turn ye, and get you unto your tents, unto the land of your possession, which Moses the servant of Jehovah gave you beyond the Jordan.

Joshua 22:5 Only take diligent heed to do the commandment and the law which Moses the servant of Jehovah commanded you, to love Jehovah your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

Joshua 22:6 So Joshua blessed them, and sent them away; and they went unto their tents.

Joshua 22:7 Now to the one half-tribe of Manasseh Moses had given [inheritance] in Bashan; but unto the other half gave Joshua among their brethren beyond the Jordan westward; moreover when Joshua sent them away unto their tents, he blessed them,

Joshua 22:8 and spake unto them, saying, Return with much wealth unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

Joshua 22:9 And the children of Reuben and the children of Gad and the half-tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the land of Gilead, to the land of their possession, whereof they were possessed, according to the commandment of Jehovah by Moses.

Joshua 22:10 And when they came unto the region about the Jordan, that is in the land of Canaan, the children of Reuben and the children of Gad and the half-tribe of Manasseh built there an altar by the Jordan, a great altar to look upon.

Joshua 22:11 And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half-tribe of Manasseh have built an altar in the forefront of the land of Canaan, in the region about the Jordan, on the side that pertaineth to the children of Israel.

Joshua 22:12 And when the children of Israel heard of it, the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up against them to war.

Joshua 22:13 And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half-tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,

Joshua 22:14 and with him ten princes, one prince of a fathers' house for each of the tribes of Israel; and they were every one of them head of their fathers' houses among the thousands of Israel.

Joshua 22:15 And they came unto the children of Reuben, and to the children of Gad, and to the half-tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,

Joshua 22:16 Thus saith the whole congregation of Jehovah, What trespass is this that ye have committed against the God of Israel, to turn away this day from following Jehovah, in that ye have builded you an altar, to rebel this day against Jehovah?

Joshua 22:17 Is the iniquity of Peor too little for us, from which we have not cleansed ourselves unto this day, although there came a plague upon the congregation of Jehovah,

Joshua 22:18 that ye must turn away this day from following Jehovah? and it will be, seeing ye rebel to-day against Jehovah, that to-morrow he will be wroth with the whole congregation of Israel.

Joshua 22:19 Howbeit, if the land of your possession be unclean, then pass ye over unto the land of the possession of Jehovah, wherein Jehovah's tabernacle dwelleth, and take possession among us: but rebel not against Jehovah, nor rebel against us, in building you an altar besides the altar of Jehovah our God.

Joshua 22:20 Did not Achan the son of Zerah commit a trespass in the devoted thing, and wrath fell upon all the congregation of Israel? and that man perished not alone in his iniquity.

Joshua 22:21 Then the children of Reuben and the children of Gad and the half-tribe of Manasseh answered, and spake unto the heads of the thousands of Israel,

Joshua 22:22 The Mighty One, God, Jehovah, the Mighty One, God, Jehovah, he knoweth; and Israel he shall know: if it be in rebellion, or if in trespass against Jehovah (save thou us not this day,)

Joshua 22:23 that we have built us an altar to turn away from following Jehovah; or if to offer thereon burnt-offering or meal-offering, or if to offer sacrifices of peace-offerings thereon, let Jehovah himself require it;

Joshua 22:24 and if we have not [rather] out of carefulness done this, [and] of purpose, saying, In time to come your children might speak unto our children, saying, What have ye to do with Jehovah, the God of Israel?

Joshua 22:25 for Jehovah hath made the Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no portion in Jehovah: so might your children make our children cease from fearing Jehovah.

Joshua 22:26 Therefore we said, Let us now prepare to build us an altar, not for burnt-offering, nor for sacrifice:

Joshua 22:27 but it shall be a witness between us and you, and between our generations after us, that we may do the service of Jehovah before him with our burnt-offerings, and with our sacrifices, and with our peace-offerings; that your children may not say to our children in time to come, Ye have no portion in Jehovah.

Joshua 22:28 Therefore said we, It shall be, when they so say to us or to our generations in time to come, that we shall say, Behold the pattern of the altar of Jehovah, which our fathers made, not for burnt-offering, nor for sacrifice; but it is a witness between us and you.

Joshua 22:29 Far be it from us that we should rebel against Jehovah, and turn away this day from following Jehovah, to build an altar for burnt-offering, for meal-offering, or for sacrifice, besides the altar of Jehovah our God that is before his tabernacle.

Joshua 22:30 And when Phinehas the priest, and the princes of the congregation, even the heads of the thousands of Israel that were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them well.

Joshua 22:31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we know that Jehovah is in the midst of us, because ye have not committed this trespass against Jehovah: now have ye delivered the children of Israel out of the hand of Jehovah.

Joshua 22:32 And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

Joshua 22:33 And the thing pleased the children of Israel; and the children of Israel blessed God, and spake no more of going up against them to war, to destroy the land wherein the children of Reuben and the children of Gad dwelt.

Joshua 22:34 And the children of Reuben and the children of Gad called the altar [Ed]: For, [said they], it is a witness between us that Jehovah is God.

Joshua 23:1 And it came to pass after many days, when Jehovah had given rest unto Israel from all their enemies round about, and Joshua was old and well stricken in years;

Joshua 23:2 that Joshua called for all Israel, for their elders and for their heads, and for their judges and for their officers, and said unto them, I am old and well stricken in years:

Joshua 23:3 and ye have seen all that Jehovah your God hath done unto all these nations because of you; for Jehovah your God, he it is that hath fought for you.

Joshua 23:4 Behold, I have allotted unto you these nations that remain, to be an inheritance for your tribes, from the Jordan, with all the nations that I have cut off, even unto the great sea toward the going down of the sun.

Joshua 23:5 And Jehovah your God, he will thrust them out from before you, and drive them from out of your sight; and ye shall possess their land, as Jehovah your God spake unto you.

Joshua 23:6 Therefore be ye very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;

Joshua 23:7 that ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow down yourselves unto them;

Joshua 23:8 but cleave unto Jehovah your God, as ye have done unto this day.

Joshua 23:9 For Jehovah hath driven out from before you great nations and strong: but as for you, no man hath stood before you unto this day.

Joshua 23:10 One man of you shall chase a thousand; for Jehovah your God, he it is that fighteth for you, as he spake unto you.

Joshua 23:11 Take good heed therefore unto yourselves, that ye love Jehovah your God.

Joshua 23:12 Else if ye do at all go back, and cleave unto the remnant of these nations, even these that remain among you, and make marriages with them, and go in unto them, and they to you;

Joshua 23:13 know for a certainty that Jehovah your God will no more drive these nations from out of your sight; but they shall be a snare and a trap unto you, and a scourge in your sides, and thorns in your eyes, until ye perish from off this good land which Jehovah your God hath given you.

Joshua 23:14 And, behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which Jehovah your God spake concerning you; all are come to pass unto you, not one thing hath failed thereof.

Joshua 23:15 And it shall come to pass, that as all the good things are come upon you of which Jehovah your God spake unto you, so will Jehovah bring upon you all the evil things, until he have destroyed you from off this good land which Jehovah your God hath given you.

Joshua 23:16 When ye transgress the covenant of Jehovah your God, which he commanded you, and go and serve other gods, and bow down yourselves to them; then will the anger of Jehovah be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

Joshua 24:1 And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

Joshua 24:2 And Joshua said unto all the people, Thus saith Jehovah, the God of Israel, Your fathers dwelt of old time beyond the River, even Terah, the father of Abraham, and the father of Nahor: and they served other gods.

Joshua 24:3 And I took your father Abraham from beyond the River, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

Joshua 24:4 And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it: and Jacob and his children went down into Egypt.

Joshua 24:5 And I sent Moses and Aaron, and I plagued Egypt, according to that which I did in the midst thereof: and afterward I brought you out.

Joshua 24:6 And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and with horsemen unto the Red Sea.

Joshua 24:7 And when they cried out unto Jehovah, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes saw what I did in Egypt: and ye dwelt in the wilderness many days.

Joshua 24:8 And I brought you into the land of the Amorites, that dwelt beyond the Jordan: and they fought with you; and I gave them into your hand, and ye possessed their land; and I destroyed them from before you.

Joshua 24:9 Then Balak the son of Zippor, king of Moab, arose and fought against Israel: and he sent and called Balaam the son of Beor to curse you;

Joshua 24:10 but I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

Joshua 24:11 And ye went over the Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorite, and the Perizzite, and the Canaanite, and the Hittite, and the Girgashite, the Hivite, and the Jebusite; and I delivered them into your hand.

Joshua 24:12 And I sent the hornet before you, which drove them out from before you, even the two kings of the Amorites; not with thy sword, nor with thy bow.

Joshua 24:13 And I gave you a land whereon thou hadst not labored, and cities which ye built not, and ye dwell therein; of vineyards and oliveyards which ye planted not do ye eat.

Joshua 24:14 Now therefore fear Jehovah, and serve him in sincerity and in truth; and put away the gods which your fathers served beyond the River, and in Egypt; and serve ye Jehovah.

Joshua 24:15 And if it seem evil unto you to serve Jehovah, choose you this day whom ye will serve; whether the gods which your fathers served that were beyond the River, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve Jehovah.

Joshua 24:16 And the people answered and said, Far be it from us that we should forsake Jehovah, to serve other gods;

Joshua 24:17 for Jehovah our God, he it is that brought us and our fathers up out of the land of Egypt, from the house of bondage, and that did those great signs in our sight, and preserved us in all the way wherein we went, and among all the peoples through the midst of whom we passed;

Joshua 24:18 and Jehovah drove out from before us all the peoples, even the Amorites that dwelt in the land: therefore we also will serve Jehovah; for he is our God.

Joshua 24:19 And Joshua said unto the people, Ye cannot serve Jehovah; for he is a holy God; he is a jealous God; he will not forgive your transgression nor your sins.

Joshua 24:20 If ye forsake Jehovah, and serve foreign gods, then he will turn and do you evil, and consume you, after that he hath done you good.

Joshua 24:21 And the people said unto Joshua, Nay; but we will serve Jehovah.

Joshua 24:22 And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you Jehovah, to serve him. And they said, We are witnesses.

Joshua 24:23 Now therefore put away, [said he], the foreign gods which are among you, and incline your heart unto Jehovah, the God of Israel.

Joshua 24:24 And the people said unto Joshua, Jehovah our God will we serve, and unto his voice will we hearken.

Joshua 24:25 So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.

Joshua 24:26 And Joshua wrote these words in the book of the law of God; and he took a great stone, and set it up there under the oak that was by the sanctuary of Jehovah.

Joshua 24:27 And Joshua said unto all the people, Behold, this stone shall be a witness against us; for it hath heard all the words of Jehovah which he spake unto us: it shall be therefore a witness against you, lest ye deny your God.

Joshua 24:28 So Joshua sent the people away, every man unto his inheritance.

Joshua 24:29 And it came to pass after these things, that Joshua the son of Nun, the servant of Jehovah, died, being a hundred and ten years old.

Joshua 24:30 And they buried him in the border of his inheritance in Timnathserah, which is in the hill-country of Ephraim, on the north of the mountain of Gaash.

Joshua 24:31 And Israel served Jehovah all the days of Joshua, and all the days of the elders that outlived Joshua, and had known all the work of Jehovah, that he had wrought for Israel.

Joshua 24:32 And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in the parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for a hundred pieces of money: and they became the inheritance of the children of Joseph.

Joshua 24:33 And Eleazar the son of Aaron died; and they buried him in the hill of Phinehas his son, which was given him in the hill-country of Ephraim.

Judges

1:1 And it came to pass after the death of Joshua, that the children of Israel asked of Jehovah, saying, Who shall go up for us first against the Canaanites, to fight against them?

Judges 1:2 And Jehovah said, Judah shall go up: behold, I have delivered the land into his hand.

Judges 1:3 And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.

Judges 1:4 And Judah went up; and Jehovah delivered the Canaanites and the Perizzites into their hand: and they smote of them in Bezek ten thousand men.

Judges 1:5 And they found Adoni-bezek in Bezek; and they fought against him, and they smote the Canaanites and the Perizzites.

Judges 1:6 But Adoni-bezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

Judges 1:7 And Adoni-bezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their food] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and he died there.

Judges 1:8 And the children of Judah fought against Jerusalem, and took it, and smote it with the edge of the sword, and set the city on fire.

Judges 1:9 And afterward the children of Judah went down to fight against the Canaanites that dwelt in the hill-country, and in the South, and in the lowland.

Judges 1:10 And Judah went against the Canaanites that dwelt in Hebron (now the name of Hebron beforetime was Kiriath-arba); and they smote Sheshai, and Ahiman, and Talmai.

Judges 1:11 And from thence he went against the inhabitants of Debir. (Now the name of Debir beforetime was Kiriath-sepher.)

Judges 1:12 And Caleb said, He that smiteth Kiriath-sepher, and taketh it, to him will I give Achsah my daughter to wife.

Judges 1:13 And Othniel the son of Kenaz, Caleb's younger brother, took it: and he gave him Achsah his daughter to wife.

Judges 1:14 And it came to pass, when she came [unto him], that she moved him to ask of her father a field: and she alighted from off her ass; and Caleb said unto her, What wouldest thou?

Judges 1:15 And she said unto him, Give me a blessing; for that thou hast set me in the land of the South, give me also springs of water. And Caleb gave her the upper springs and the nether springs.

Judges 1:16 And the children of the Kenite, Moses' brother-in-law, went up out of the city of palm-trees with the children of Judah into the wilderness of Judah, which is in the south of Arad; and they went and dwelt with the people.

Judges 1:17 And Judah went with Simeon his brother, and they smote the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah.

Judges 1:18 Also Judah took Gaza with the border thereof, and Ashkelon with the border thereof, and Ekron with the border thereof.

Judges 1:19 And Jehovah was with Judah; and drove out [the inhabitants of] the hill-country; for he could not drive out the inhabitants of the valley, because they had chariots of iron.

Judges 1:20 And they gave Hebron unto Caleb, as Moses had spoken: and he drove out thence the three sons of Anak.

Judges 1:21 And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

Judges 1:22 And the house of Joseph, they also went up against Beth-el; and Jehovah was with them.

Judges 1:23 And the house of Joseph sent to spy out Beth-el. (Now the name of the city beforetime was Luz.)

Judges 1:24 And the watchers saw a man come forth out of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will deal kindly with thee.

Judges 1:25 And he showed them the entrance into the city; and they smote the city with the edge of the sword; but they let the man go and all his family.

Judges 1:26 And the man went into the land of the Hittites, and built a city, and called the name thereof Luz, which is the name thereof unto this day.

Judges 1:27 And Manasseh did not drive out [the inhabitants of] Beth-shean and its towns, nor [of] Taanach and its towns, nor the inhabitants of Dor and its towns, nor the inhabitants of Ibleam and its towns, nor the inhabitants of Megiddo and its towns; but the Canaanites would dwell in that land.

Judges 1:28 And it came to pass, when Israel was waxed strong, that they put the Canaanites to taskwork, and did not utterly drive them out.

Judges 1:29 And Ephraim drove not out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

Judges 1:30 Zebulun drove not out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became subject to taskwork.

Judges 1:31 Asher drove not out the inhabitants of Acco, nor the inhabitants of Sidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob;

Judges 1:32 but the Asherites dwelt among the Canaanites, the inhabitants of the land; for they did not drive them out.

Judges 1:33 Naphtali drove not out the inhabitants of Beth-shemesh, nor the inhabitants of Beth-anath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Beth-shemesh and of Beth-anath became subject to taskwork.

Judges 1:34 And the Amorites forced the children of Dan into the hill-country; for they would not suffer them to come down to the valley;

Judges 1:35 but the Amorites would dwell in mount Heres, in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became subject to taskwork.

Judges 1:36 And the border of the Amorites was from the ascent of Akrabbim, from the rock, and upward.

Judges 2:1 And the angel of Jehovah came up from Gilgal to Bochim. And he said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you:

Judges 2:2 and ye shall make no covenant with the inhabitants of this land; ye shall break down their altars. But ye have not hearkened unto my voice: why have ye done this?

Judges 2:3 Wherefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you.

Judges 2:4 And it came to pass, when the angel of Jehovah spake these words unto all the children of Israel, that the people lifted up their voice, and wept.

Judges 2:5 And they called the name of that place Bochim: and they sacrificed there unto Jehovah.

Judges 2:6 Now when Joshua had sent the people away, the children of Israel went every man unto his inheritance to possess the land.

Judges 2:7 And the people served Jehovah all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great work of Jehovah that he had wrought for Israel.

Judges 2:8 And Joshua the son of Nun, the servant of Jehovah, died, being a hundred and ten years old.

Judges 2:9 And they buried him in the border of his inheritance in Timnath-heres, in the hill-country of Ephraim, on the north of the mountain of Gaash.

Judges 2:10 And also all that generation were gathered unto their fathers: and there arose another generation after them, that knew not Jehovah, nor yet the work which he had wrought for Israel.

Judges 2:11 And the children of Israel did that which was evil in the sight of Jehovah, and served the Baalim;

Judges 2:12 and they forsook Jehovah, the God of their fathers, who brought them out of the land of Egypt, and followed other gods, of the gods of the peoples that were round about them, and bowed themselves down unto them: and they provoked Jehovah to anger.

Judges 2:13 And they forsook Jehovah, and served Baal and the Ashtaroth.

Judges 2:14 And the anger of Jehovah was kindled against Israel, and he delivered them into the hands of spoilers that despoiled them; and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

Judges 2:15 Whithersoever they went out, the hand of Jehovah was against them for evil, as Jehovah had spoken, and as Jehovah had sworn unto them: and they were sore distressed.

Judges 2:16 And Jehovah raised up judges, who saved them out of the hand of those that despoiled them.

Judges 2:17 And yet they hearkened not unto their judges; for they played the harlot after other gods, and bowed themselves down unto them: they turned aside quickly out of the way wherein their fathers walked, obeying the commandments of Jehovah; [but] they did not so.

Judges 2:18 And when Jehovah raised them up judges, then Jehovah was with the judge, and saved them out of the hand of their enemies all the days of the judge: for it repented Jehovah because of their groaning by reason of them that oppressed them and vexed them.

Judges 2:19 But it came to pass, when the judge was dead, that they turned back, and dealt more corruptly than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their doings, nor from their stubborn way.

Judges 2:20 And the anger of Jehovah was kindled against Israel; and he said, Because this nation have transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

Judges 2:21 I also will not henceforth drive out any from before them of the nations that Joshua left when he died;

Judges 2:22 that by them I may prove Israel, whether they will keep the way of Jehovah to walk therein, as their fathers did keep it, or not.

Judges 2:23 So Jehovah left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

Judges 3:1 Now these are the nations which Jehovah left, to prove Israel by them, even as many [of Israel] as had not known all the wars of Canaan;

Judges 3:2 only that the generations of the children of Israel might know, to teach them war, at the least such as beforetime knew nothing thereof:

Judges 3:3 [namely], the five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baal-hermon unto the entrance of Hamath.

Judges 3:4 And they were [left], to prove Israel by them, to know whether they would hearken unto the commandments of Jehovah, which he commanded their fathers by Moses.

Judges 3:5 And the children of Israel dwelt among the Canaanites, the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites:

Judges 3:6 and they took their daughters to be their wives, and gave their own daughters to their sons and served their gods.

Judges 3:7 And the children of Israel did that which was evil in the sight of Jehovah, and forgat Jehovah their God, and served the Baalim and the Asheroth.

Judges 3:8 Therefore the anger of Jehovah was kindled against Israel, and he sold them into the hand of Cushan-rishathaim king of Mesopotamia: and the children of Israel served Cushan-rishathaim eight years.

Judges 3:9 And when the children of Israel cried unto Jehovah, Jehovah raised up a saviour to the children of Israel, who saved them, even Othniel the son of Kenaz, Caleb's younger brother.

Judges 3:10 And the Spirit of Jehovah came upon him, and he judged Israel; and he went out to war, and Jehovah delivered Cushan-rishathaim king of Mesopotamia into his hand: and his hand prevailed against Cushan-rishathaim.

Judges 3:11 And the land had rest forty years. And Othniel the son of Kenaz died.

Judges 3:12 And the children of Israel again did that which was evil in the sight of Jehovah: and Jehovah strengthened Eglon the king of Moab against Israel, because they had done that which was evil in the sight of Jehovah.

Judges 3:13 And he gathered unto him the children of Ammon and Amalek; and he went and smote Israel, and they possessed the city of palm-trees.

Judges 3:14 And the children of Israel served Eglon the king of Moab eighteen years.

Judges 3:15 But when the children of Israel cried unto Jehovah, Jehovah raised them up a saviour, Ehud the son of Gera, the Benjamite, a man left-handed. And the children of Israel sent tribute by him unto Eglon the king of Moab.

Judges 3:16 And Ehud made him a sword which had two edges, a cubit in length; and he girded it under his raiment upon his right thigh.

Judges 3:17 And he offered the tribute unto Eglon king of Moab: now Eglon was a very fat man.

Judges 3:18 And when he had made an end of offering the tribute, he sent away the people that bare the tribute.

Judges 3:19 But he himself turned back from the quarries that were by Gilgal, and said, I have a secret errand unto thee, O king. And he said, Keep silence. And all that stood by him went out from him.

Judges 3:20 And Ehud came unto him; and he was sitting by himself alone in the cool upper room. And Ehud said, I have a message from God unto thee. And he arose out of his seat.

Judges 3:21 And Ehud put forth his left hand, and took the sword from his right thigh, and thrust it into his body:

Judges 3:22 and the haft also went in after the blade; and the fat closed upon the blade, for he drew not the sword out of his body; and it came out behind.

Judges 3:23 Then Ehud went forth into the porch, and shut the doors of the upper room upon him, and locked them.

Judges 3:24 Now when he was gone out, his servants came; and they saw, and, behold, the doors of the upper room were locked; and they said, Surely he is covering his feet in the upper chamber.

Judges 3:25 And they tarried till they were ashamed; and, behold, he opened not the doors of the upper room: therefore they took the key, and opened [them], and, behold, their lord was fallen down dead on the earth.

Judges 3:26 And Ehud escaped while they tarried, and passed beyond the quarries, and escaped unto Seirah.

Judges 3:27 And it came to pass, when he was come, that he blew a trumpet in the hill-country of Ephraim; and the children of Israel went down with him from the hill-country, and he before them.

Judges 3:28 And he said unto them, Follow after me; for Jehovah hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of the Jordan against the Moabites, and suffered not a man to pass over.

Judges 3:29 And they smote of Moab at that time about ten thousand men, every lusty man, and every man of valor; and there escaped not a man.

Judges 3:30 So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years.

Judges 3:31 And after him was Shamgar the son of Anath, who smote of the Philistines six hundred men with an ox-goad: and he also saved Israel.

Judges 4:1 And the children of Israel again did that which was evil in the sight of Jehovah, when Ehud was dead.

Judges 4:2 And Jehovah sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host was Sisera, who dwelt in Harosheth of the Gentiles.

Judges 4:3 And the children of Israel cried unto Jehovah: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

Judges 4:4 Now Deborah, a prophetess, the wife of Lappidoth, she judged Israel at that time.

Judges 4:5 And she dwelt under the palm-tree of Deborah between Ramah and Beth-el in the hill-country of Ephraim: and the children of Israel came up to her for judgment.

Judges 4:6 And she sent and called Barak the son of Abinoam out of Kedesh-naphtali, and said unto him, Hath not Jehovah, the God of Israel, commanded, [saying], Go and draw unto mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

Judges 4:7 And I will draw unto thee, to the river Kishon, Sisera, the captain of Jabin’s army, with his chariots and his multitude; and I will deliver him into thy hand.

Judges 4:8 And Barak said unto her, If thou wilt go with me, then I will go; but if thou wilt not go with me, I will not go.

Judges 4:9 And she said, I will surely go with thee: notwithstanding, the journey that thou takest shall not be for thine honor; for Jehovah will sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

Judges 4:10 And Barak called Zebulun and Naphtali together to Kedesh; and there went up ten thousand men at his feet: and Deborah went up with him.

Judges 4:11 Now Heber the Kenite had separated himself from the Kenites, even from the children of Hobab the brother-in-law of Moses, and had pitched his tent as far as the oak in Zaanannim, which is by Kedesh.

Judges 4:12 And they told Sisera that Barak the son of Abinoam was gone up to mount Tabor.

Judges 4:13 And Sisera gathered together all his chariots, even nine hundred chariots of iron, and all the people that were with him, from Harosheth of the Gentiles, unto the river Kishon.

Judges 4:14 And Deborah said unto Barak, Up; for this is the day in which Jehovah hath delivered Sisera into thy hand; is not Jehovah gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

Judges 4:15 And Jehovah discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; and Sisera alighted from his chariot, and fled away on his feet.

Judges 4:16 But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell by the edge of the sword; there was not a man left.

Judges 4:17 Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite; for there was peace between Jabin the king of Hazor and the house of Heber the Kenite.

Judges 4:18 And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And he turned in unto her into the tent, and she covered him with a rug.

Judges 4:19 And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.

Judges 4:20 And he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

Judges 4:21 Then Jael Heber’s wife took a tent-pin, and took a hammer in her hand, and went softly unto him, and smote the pin into his temples, and it pierced through into the ground; for he was in a deep sleep; so he swooned and died.

Judges 4:22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And he came unto her; and, behold, Sisera lay dead, and the tent-pin was in his temples.

Judges 4:23 So God subdued on that day Jabin the king of Canaan before the children of Israel.

Judges 4:24 And the hand of the children of Israel prevailed more and more against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

Judges 5:1 Then sang Deborah and Barak the son of Abinoam on that day, saying,

Judges 5:2 For that the leaders took the lead in Israel, For that the people offered themselves willingly, Bless ye Jehovah.

Judges 5:3 Hear, O ye kings; give ear, O ye princes; I, [even] I, will sing unto Jehovah; I will sing praise to Jehovah, the God of Israel.

Judges 5:4 Jehovah, when thou wentest forth out of Seir, When thou marchedst out of the field of Edom, The earth trembled, the heavens also dropped, Yea, the clouds dropped water.

Judges 5:5 The mountains quaked at the presence of Jehovah, Even yon Sinai at the presence of Jehovah, the God of Israel.

Judges 5:6 In the days of Shamgar the son of Anath, In the days of Jael, the highways were unoccupied, And the travellers walked through byways.

Judges 5:7 The rulers ceased in Israel, they ceased, Until that I Deborah arose, That I arose a mother in Israel.

Judges 5:8 They chose new gods; Then was war in the gates: Was there a shield or spear seen Among forty thousand in Israel?

Judges 5:9 My heart is toward the governors of Israel, That offered themselves willingly among the people: Bless ye Jehovah.

Judges 5:10 Tell [of it], ye that ride on white asses, Ye that sit on rich carpets, And ye that walk by the way.

Judges 5:11 Far from the noise of archers, in the places of drawing water, There shall they rehearse the righteous acts of Jehovah, [Even] the righteous acts of his rule in Israel. Then the people of Jehovah went down to the gates.

Judges 5:12 Awake, awake, Deborah; Awake, awake, utter a song: Arise, Barak, and lead away thy captives, thou son of Abinoam.

Judges 5:13 Then came down a remnant of the nobles [and] the people; Jehovah came down for me against the mighty.

Judges 5:14 Out of Ephraim [came down] they whose root is in Amalek; After thee, Benjamin, among thy peoples; Out of Machir came down governors, And out of Zebulun they that handle the marshal’s staff.

Judges 5:15 And the princes of Issachar were with Deborah; As was Issachar, so was Barak; Into the valley they rushed forth at his feet. By the watercourses of Reuben There were great resolves of heart.

Judges 5:16 Why sattest thou among the sheepfolds, To hear the pipings for the flocks? At the watercourses of Reuben There were great searchings of heart.

Judges 5:17 Gilead abode beyond the Jordan: And Dan, why did he remain in ships? Asher sat still at the haven of the sea, And abode by his creeks.

Judges 5:18 Zebulun was a people that jeoparded their lives unto the death, And Naphtali, upon the high places of the field.

Judges 5:19 The kings came and fought; Then fought the kings of Canaan. In Taanach by the waters of Megiddo: They took no gain of money.

Judges 5:20 From heaven fought the stars, From their courses they fought against Sisera.

Judges 5:21 The river Kishon swept them away, That ancient river, the river Kishon. O my soul, march on with strength.

Judges 5:22 Then did the horsehoofs stamp By reason of the prancings, the prancings of their strong ones.

Judges 5:23 Curse ye Meroz, said the angel of Jehovah. Curse ye bitterly the inhabitants thereof, Because they came not to the help of Jehovah, To the help of Jehovah against the mighty.

Judges 5:24 Blessed above women shall Jael be, The wife of Heber the Kenite; Blessed shall she be above women in the tent.

Judges 5:25 He asked water, [and] she gave him milk; She brought him butter in a lordly dish.

Judges 5:26 She put her hand to the tent-pin, And her right hand to the workmen's hammer; And with the hammer she smote Sisera, she smote through his head; Yea, she pierced and struck through his temples.

Judges 5:27 At her feet he bowed, he fell, he lay; At her feet he bowed, he fell; Where he bowed, there he fell down dead.

Judges 5:28 Through the window she looked forth, and cried, The mother of Sisera [cried] through the lattice, Why is his chariot so long in coming? Why tarry the wheels of his chariots?

Judges 5:29 Her wise ladies answered her, Yea, she returned answer to herself,

Judges 5:30 Have they not found, have they not divided the spoil? A damsel, two damsels to every man; To Sisera a spoil of dyed garments, A spoil of dyed garments embroidered, Of dyed garments embroidered on both sides, on the necks of the spoil?

Judges 5:31 So let all thine enemies perish, O Jehovah: But let them that love him be as the sun when he goeth forth in his might. And the land had rest forty years.

Judges 6:1 And the children of Israel did that which was evil in the sight of Jehovah: and Jehovah delivered them into the hand of Midian seven years.

Judges 6:2 And the hand of Midian prevailed against Israel; and because of Midian the children of Israel made them the dens which are in the mountains, and the caves, and the strongholds.

Judges 6:3 And so it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east; they came up against them;

Judges 6:4 and they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance in Israel, neither sheep, nor ox, nor ass.

Judges 6:5 For they came up with their cattle and their tents; they came in as locusts for multitude; both they and their camels were without number: and they came into the land to destroy it.

Judges 6:6 And Israel was brought very low because of Midian; and the children of Israel cried unto Jehovah.

Judges 6:7 And it came to pass, when the children of Israel cried unto Jehovah because of Midian,

Judges 6:8 that Jehovah sent a prophet unto the children of Israel: and he said unto them, Thus saith Jehovah, the God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

Judges 6:9 and I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drove them out from before you, and gave you their land;

Judges 6:10 and I said unto you, I am Jehovah your God; ye shall not fear the gods of the Amorites, in whose land ye dwell. But ye have not hearkened unto my voice.

Judges 6:11 And the angel of Jehovah came, and sat under the oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son Gideon was beating out wheat in the winepress, to hide it from the Midianites.

Judges 6:12 And the angel of Jehovah appeared unto him, and said unto him, Jehovah is with thee, thou mighty man of valor.

Judges 6:13 And Gideon said unto him, Oh, my lord, if Jehovah is with us, why then is all this befallen us? and where are all his wondrous works which our fathers told us of, saying, Did not Jehovah bring us up from Egypt? but now Jehovah hath cast us off, and delivered us into the hand of Midian.

Judges 6:14 And Jehovah looked upon him, and said, Go in this thy might, and save Israel from the hand of Midian: have not I sent thee?

Judges 6:15 And he said unto him, Oh, Lord, wherewith shall I save Israel? behold, my family is the poorest in Manasseh, and I am the least in my father’s house.

Judges 6:16 And Jehovah said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

Judges 6:17 And he said unto him, If now I have found favor in thy sight, then show me a sign that it is thou that talkest with me.

Judges 6:18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and lay it before thee. And he said, I will tarry until thou come again.

Judges 6:19 And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of meal: the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it.

Judges 6:20 And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so.

Judges 6:21 Then the angel of Jehovah put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there went up fire out of the rock, and consumed the flesh and the unleavened cakes; and the angel of Jehovah departed out of his sight.

Judges 6:22 And Gideon saw that he was the angel of Jehovah; and Gideon said, Alas, O Lord Jehovah! forasmuch as I have seen the angel of Jehovah face to face.

Judges 6:23 And Jehovah said unto him, Peace be unto thee; fear not: thou shalt not die.

Judges 6:24 Then Gideon built an altar there unto Jehovah, and called it Jehovah-shalom: unto this day it is yet in Ophrah of the Abiezrites.

Judges 6:25 And it came to pass the same night, that Jehovah said unto him, Take thy father’s bullock, even the second bullock seven years old, and throw down the altar of Baal that thy father hath, and cut down the Asherah that is by it;

Judges 6:26 and build an altar unto Jehovah thy God upon the top of this stronghold, in the orderly manner, and take the second bullock, and offer a burnt-offering with the wood of the Asherah which thou shalt cut down.

Judges 6:27 Then Gideon took ten men of his servants, and did as Jehovah had spoken unto him: and it came to pass, because he feared his father’s household and the men of the city, so that he could not do it by day, that he did it by night.

Judges 6:28 And when the men of the city arose early in the morning, behold, the altar of Baal was broken down, and the Asherah was cut down that was by it, and the second bullock was offered upon the altar that was built.

Judges 6:29 And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

Judges 6:30 Then the men of the city said unto Joash, Bring out thy son, that he may die, because he hath broken down the altar of Baal, and because he hath cut down the Asherah that was by it.

Judges 6:31 And Joash said unto all that stood against him, Will ye contend for Baal? Or will ye save him? he that will contend for him, let him be put to death whilst [it is yet] morning: if he be a god, let him contend for himself, because one hath broken down his altar.

Judges 6:32 Therefore on that day he called him Jerubbaal, saying, Let Baal contend against him, because he hath broken down his altar.

Judges 6:33 Then all the Midianites and the Amalekites and the children of the east assembled themselves together; and they passed over, and encamped in the valley of Jezreel.

Judges 6:34 But the Spirit of Jehovah came upon Gideon; and he blew a trumpet; and Abiezer was gathered together after him.

Judges 6:35 And he sent messengers throughout all Manasseh; and they also were gathered together after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

Judges 6:36 And Gideon said unto God, If thou wilt save Israel by my hand, as thou hast spoken,

Judges 6:37 behold, I will put a fleece of wool on the threshing-floor; if there be dew on the fleece only, and it be dry upon all the ground, then shall I know that thou wilt save Israel by my hand, as thou hast spoken.

Judges 6:38 And it was so; for he rose up early on the morrow, and pressed the fleece together, and wrung the dew out of the fleece, a bowlful of water.

Judges 6:39 And Gideon said unto God, Let not thine anger be kindled against me, and I will speak but this once: let me make trial, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

Judges 6:40 And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

Judges 7:1 Then Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and encamped beside the spring of Harod: and the camp of Midian was on the north side of them, by the hill of Moreh, in the valley.

Judges 7:2 And Jehovah said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hand, lest

Israel vaunt themselves against me, saying, Mine own hand hath saved me.

Judges 7:3 Now therefore proclaim in the ears of the people, saying, Whosoever is fearful and trembling, let him return and depart from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

Judges 7:4 And Jehovah said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

Judges 7:5 So he brought down the people unto the water: and Jehovah said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

Judges 7:6 And the number of them that lapped, putting their hand to their mouth, was three hundred men: but all the rest of the people bowed down upon their knees to drink water.

Judges 7:7 And Jehovah said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thy hand; and let all the people go every man unto his place.

Judges 7:8 So the people took victuals in their hand, and their trumpets; and he sent all the men of Israel every man unto his tent, but retained the three hundred men: and the camp of Midian was beneath him in the valley.

Judges 7:9 And it came to pass the same night, that Jehovah said unto him, Arise, get thee down into the camp; for I have delivered it into thy hand.

Judges 7:10 But if thou fear to go down, go thou with Purah thy servant down to the camp:

Judges 7:11 and thou shalt hear what they say; and afterward shall thy hands be strengthened to go down into the camp. Then went he down with Purah his servant unto the outermost part of the armed men that were in the camp.

Judges 7:12 And the Midianites and the Amalekites and all the children of the east lay along in the valley like locusts for multitude; and their camels were without number, as the sand which is upon the seashore for multitude.

Judges 7:13 And when Gideon was come, behold, there was a man telling a dream unto his fellow; and he said, Behold, I dreamed a dream; and, lo, a cake of barley bread tumbled into the camp of Midian, and came unto the tent, and smote it so that it fell, and turned it upside down, so that the tent lay flat.

Judges 7:14 And his fellow answered and said, This is nothing else save the sword of Gideon the son of Joash, a man of Israel: into his hand God hath delivered Midian, and all the host.

Judges 7:15 And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped; and he returned into the camp of Israel, and said, Arise; for Jehovah hath delivered into your hand the host of Midian.

Judges 7:16 And he divided the three hundred men into three companies, and he put into the hands of all of them trumpets, and empty pitchers, with torches within the pitchers.

Judges 7:17 And he said unto them, Look on me, and do likewise: and, behold, when I come to the outermost part of the camp, it shall be that, as I do, so shall ye do.

Judges 7:18 When I blow the trumpet, I and all that are with me, then blow ye the trumpets also on every side of all the camp, and say, For Jehovah and for Gideon.

Judges 7:19 So Gideon, and the hundred men that were with him, came unto the outermost part of the camp in the beginning of the middle watch, when they had but newly set the watch: and they blew the trumpets, and brake in pieces the pitchers that were in their hands.

Judges 7:20 And the three companies blew the trumpets, and brake the pitchers, and held the torches in their left hands, and the trumpets in their right hands wherewith to blow; and they cried, The sword of Jehovah and of Gideon.

Judges 7:21 And they stood every man in his place round about the camp; and all the host ran; and they shouted, and put [them] to flight.

Judges 7:22 And they blew the three hundred trumpets, and Jehovah set every man's sword against his fellow, and against all the host; and the host fled as far as Beth-shittah toward Zererah, as far as the border of Abel-meholah, by Tabbath.

Judges 7:23 And the men of Israel were gathered together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after Midian.

Judges 7:24 And Gideon sent messengers throughout all the hill-country of Ephraim, saying, Come down against Midian, and take before them the waters, as far as Beth-barah, even the Jordan. So all the men of Ephraim were gathered together, and took the waters as far as Beth-barah, even the Jordan.

Judges 7:25 And they took the two princes of Midian, Oreb and Zeeb; and they slew Oreb at the rock of Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian: and they brought the heads of Oreb and Zeeb to Gideon beyond the Jordan.

Judges 8:1 And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with Midian? And they did chide with him sharply.

Judges 8:2 And he said unto them, What have I now done in comparison with you? Is not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

Judges 8:3 God hath delivered into your hand the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison with you? Then their anger was abated toward him, when he had said that.

Judges 8:4 And Gideon came to the Jordan, [and] passed over, he, and the three hundred men that were with him, faint, yet pursuing.

Judges 8:5 And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they are faint, and I am pursuing after Zebah and Zalmunna, the kings of Midian.

Judges 8:6 And the princes of Succoth said, Are the hands of Zebah and Zalmunna now in thy hand, that we should give bread unto thine army?

Judges 8:7 And Gideon said, Therefore when Jehovah hath delivered Zebah and Zalmunna into my hand, then I will tear your flesh with the thorns of the wilderness and with briers.

Judges 8:8 And he went up thence to Penuel, and spake unto them in like manner; and the men of Penuel answered him as the men of Succoth had answered.

Judges 8:9 And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

Judges 8:10 Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the host of the children of the east; for there fell a hundred and twenty thousand men that drew sword.

Judges 8:11 And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host; for the host was secure.

Judges 8:12 And Zebah and Zalmunna fled; and he pursued after them; and he took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.

Judges 8:13 And Gideon the son of Joash returned from the battle from the ascent of Heres.

Judges 8:14 And he caught a young man of the men of Succoth, and inquired of him: and he described for him the princes of Succoth, and the elders thereof, seventy and seven men.

Judges 8:15 And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, concerning whom ye did taunt me, saying, Are the hands of Zebah and Zalmunna now in thy hand, that we should give bread unto thy men that are weary?

Judges 8:16 And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth.

Judges 8:17 And he brake down the tower of Penuel, and slew the men of the city.

Judges 8:18 Then said he unto Zebah and Zalmunna, What manner of men were they whom ye slew at Tabor? And they answered, As thou art, so were they; each one resembled the children of a king.

Judges 8:19 And he said, They were my brethren, the sons of my mother: as Jehovah liveth, if ye had saved them alive, I would not slay you.

Judges 8:20 And he said unto Jether his first-born, Up, and slay them. But the youth drew not his sword; for he feared, because he was yet a youth.

Judges 8:21 Then Zebah and Zalmunna said, Rise thou, and fall upon us; for as the man is, so is his strength. And Gideon arose, and slew Zebah and Zalmunna, and took the crescents that were on their camels' necks.

Judges 8:22 Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also; for thou hast saved us out of the hand of Midian.

Judges 8:23 And Gideon said unto them, I will not rule over you, neither shall my son rule over you: Jehovah shall rule over you.

Judges 8:24 And Gideon said unto them, I would make a request of you, that ye would give me every man the ear-rings of his spoil. (For they had golden ear-rings, because they were Ishmaelites.)

Judges 8:25 And they answered, We will willingly give them. And they spread a garment, and did cast therein every man the ear-rings of his spoil.

Judges 8:26 And the weight of the golden ear-rings that he requested was a thousand and seven hundred [shekels] of gold, besides the crescents, and the pendants, and the purple raiment that was on the kings of Midian, and besides the chains that were about their camels' necks.

Judges 8:27 And Gideon made an ephod thereof, and put it in his city, even in Ophrah: and all Israel played the harlot after it there; and it became a snare unto Gideon, and to his house.

Judges 8:28 So Midian was subdued before the children of Israel, and they lifted up their heads no more. And the land had rest forty years in the days of Gideon.

Judges 8:29 And Jerubbaal the son of Joash went and dwelt in his own house.

Judges 8:30 And Gideon had threescore and ten sons of his body begotten; for he had many wives.

Judges 8:31 And his concubine that was in Shechem, she also bare him a son, and he called his name Abimelech.

Judges 8:32 And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.

Judges 8:33 And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and played the harlot after the Baalim, and made Baal-berith their god.

Judges 8:34 And the children of Israel remembered not Jehovah their God, who had delivered them out of the hand of all their enemies on every side;

Judges 8:35 neither showed they kindness to the house of Jerubbaal, [who is] Gideon, according to all the goodness which he had showed unto Israel.

Judges 9:1 And Abimelech the son of Jerubbaal went to Shechem unto his mother’s brethren, and spake with them, and with all the family of the house of his mother’s father, saying,

Judges 9:2 Speak, I pray you, in the ears of all the men of Shechem, Whether is better for you, that all the sons of Jerubbaal, who are threescore and ten persons, rule over you, or that one rule over you? remember also that I am your bone and your flesh.

Judges 9:3 And his mother’s brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He is our brother.

Judges 9:4 And they gave him threescore and ten [pieces] of silver out of the house of Baal-berith, wherewith Abimelech hired vain and light fellows, who followed him.

Judges 9:5 And he went unto his father’s house at Ophrah, and slew his brethren the sons of Jerubbaal, being threescore and ten persons, upon one stone: but Jotham the youngest son of Jerubbaal was left; for he hid himself.

Judges 9:6 And all the men of Shechem assembled themselves together, and all the house of Millo, and went and made Abimelech king, by the oak of the pillar that was in Shechem.

Judges 9:7 And when they told it to Jotham, he went and stood on the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

Judges 9:8 The trees went forth on a time to anoint a king over them; and they said unto the olive-tree, Reign thou over us.

Judges 9:9 But the olive-tree said unto them, Should I leave my fatness, wherewith by me they honor God and man, and go to wave to and fro over the trees?

Judges 9:10 And the trees said to the fig-tree, Come thou, and reign over us.

Judges 9:11 But the fig-tree said unto them, Should I leave my sweetness, and my good fruit, and go to wave to and fro over the trees?

Judges 9:12 And the trees said unto the vine, Come thou, and reign over us.

Judges 9:13 And the vine said unto them, Should I leave my new wine, which cheereth God and man, and go to wave to and fro over the trees?

Judges 9:14 Then said all the trees unto the bramble, Come thou, and reign over us.

Judges 9:15 And the bramble said unto the trees, If in truth ye anoint me king over you, then come and take refuge in my shade; and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

Judges 9:16 Now therefore, if ye have dealt truly and uprightly, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands

Judges 9:17 (for my father fought for you, and adventured his life, and delivered you out of the hand of Midian:

Judges 9:18 and ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maid-servant, king over the men of Shechem, because he is your brother);

Judges 9:19 if ye then have dealt truly and uprightly with Jerubbaal and with his house this day, then rejoice ye in Abimelech, and let him also rejoice in you:

Judges 9:20 but if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

Judges 9:21 And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.

Judges 9:22 And Abimelech was prince over Israel three years.

Judges 9:23 And God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

Judges 9:24 that the violence done to the threescore and ten sons of Jerubbaal might come, and that their blood might be laid upon

Abimelech their brother, who slew them, and upon the men of Shechem, who strengthened his hands to slay his brethren.

Judges 9:25 And the men of Shechem set liers-in-wait for him on the tops of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

Judges 9:26 And Gaal the son of Ebed came with his brethren, and went over to Shechem; and the men of Shechem put their trust in him.

Judges 9:27 And they went out into the field, and gathered their vineyards, and trod [the grapes], and held festival, and went into the house of their god, and did eat and drink, and cursed Abimelech.

Judges 9:28 And Gaal the son of Ebed said, Who is Abimelech, and who is Shechem, that we should serve him? is not he the son of Jerubbaal? and Zebul his officer? serve ye the men of Hamor the father of Shechem: but why should we serve him?

Judges 9:29 And would that this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

Judges 9:30 And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

Judges 9:31 And he sent messengers unto Abimelech craftily, saying, Behold, Gaal the son of Ebed and his brethren are come to Shechem; and, behold, they constrain the city [to take part] against thee.

Judges 9:32 Now therefore, up by night, thou and the people that are with thee, and lie in wait in the field:

Judges 9:33 and it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and rush upon the city; and, behold, when he and the people that are with him come out against thee, then mayest thou do to them as thou shalt find occasion.

Judges 9:34 And Abimelech rose up, and all the people that were with him, by night, and they laid wait against Shechem in four companies.

Judges 9:35 And Gaal the son of Ebed went out, and stood in the entrance of the gate of the city: and Abimelech rose up, and the people that were with him, from the ambushment.

Judges 9:36 And when Gaal saw the people, he said to Zebul, Behold, there come people down from the tops of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as if they were men.

Judges 9:37 And Gaal spake again and said, See, there come people down by the middle of the land, and one company cometh by the way of the oak of Meonenim.

Judges 9:38 Then said Zebul unto him, Where is now thy mouth, that thou saidst, Who is Abimelech, that we should serve him? is not this the people that thou hast despised? go out now, I pray, and fight with them.

Judges 9:39 And Gaal went out before the men of Shechem, and fought with Abimelech.

Judges 9:40 And Abimelech chased him, and he fled before him, and there fell many wounded, even unto the entrance of the gate.

Judges 9:41 And Abimelech dwelt at Arumah: and Zebul drove out Gaal and his brethren, that they should not dwell in Shechem.

Judges 9:42 And it came to pass on the morrow, that the people went out into the field; and they told Abimelech.

Judges 9:43 And he took the people, and divided them into three companies, and laid wait in the field; and he looked, and, behold, the people came forth out of the city; And he rose up against them, and smote them.

Judges 9:44 And Abimelech, and the companies that were with him, rushed forward, and stood in the entrance of the gate of the city: and the two companies rushed upon all that were in the field, and smote them.

Judges 9:45 And Abimelech fought against the city all that day; and he took the city, and slew the people that were therein: and he beat down the city, and sowed it with salt.

Judges 9:46 And when all the men of the tower of Shechem heard thereof, they entered into the stronghold of the house of El-berith.

Judges 9:47 And it was told Abimelech that all the men of the tower of Shechem were gathered together.

Judges 9:48 And Abimelech gat him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it up, and laid it on his shoulder: and he said unto the people that were with him, What ye have seen me do, make haste, and do as I have done.

Judges 9:49 And all the people likewise cut down every man his bough, and followed Abimelech, and put them to the stronghold, and set the stronghold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

Judges 9:50 Then went Abimelech to Thebez, and encamped against Thebez, and took it.

Judges 9:51 But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut themselves in, and gat them up to the roof of the tower.

Judges 9:52 And Abimelech came unto the tower, and fought against it, and drew near unto the door of the tower to burn it with fire.

Judges 9:53 And a certain woman cast an upper millstone upon Abimelech’s head, and brake his skull.

Judges 9:54 Then he called hastily unto the young man his armorbearer, and said unto him, Draw thy sword, and kill me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

Judges 9:55 And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

Judges 9:56 Thus God requited the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren;

Judges 9:57 and all the wickedness of the men of Shechem did God requite upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

Judges 10:1 And after Abimelech there arose to save Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in the hill-country of Ephraim.

Judges 10:2 And he judged Israel twenty and three years, and died, and was buried in Shamir.

Judges 10:3 And after him arose Jair, the Gileadite; and he judged Israel twenty and two years.

Judges 10:4 And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havvoth-jair unto this day, which are in the land of Gilead.

Judges 10:5 And Jair died, and was buried in Kamon.

Judges 10:6 And the children of Israel again did that which was evil in the sight of Jehovah, and served the Baalim, and the Ashtaroth, and the gods of Syria, and the gods of Sidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines; and they forsook Jehovah, and served him not.

Judges 10:7 And the anger of Jehovah was kindled against Israel, and he sold them into the hand of the Philistines, and into the hand of the children of Ammon.

Judges 10:8 And they vexed and oppressed the children of Israel that year: eighteen years [oppressed they] all the children of Israel that were beyond the Jordan in the land of the Amorites, which is in Gilead.

Judges 10:9 And the children of Ammon passed over the Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

Judges 10:10 And the children of Israel cried unto Jehovah, saying, We have sinned against thee, even because we have forsaken our God, and have served the Baalim.

Judges 10:11 And Jehovah said unto the children of Israel, [Did] not [I save you] from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?

Judges 10:12 The Sidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried unto me, and I saved you out of their hand.

Judges 10:13 Yet ye have forsaken me, and served other gods: wherefore I will save you no more.

Judges 10:14 Go and cry unto the gods which ye have chosen; let them save you in the time of your distress.

Judges 10:15 And the children of Israel said unto Jehovah, We have sinned: do thou unto us whatsoever seemeth good unto thee; only deliver us, we pray thee, this day.

Judges 10:16 And they put away the foreign gods from among them, and served Jehovah; and his soul was grieved for the misery of Israel.

Judges 10:17 Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpah.

Judges 10:18 And the people, the princes of Gilead, said one to another, What man is he that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

Judges 11:1 Now Jephthah the Gileadite was a mighty man of valor, and he was the son of a harlot: and Gilead begat Jephthah.

Judges 11:2 And Gilead’s wife bare him sons; and when his wife’s sons grew up, they drove out Jephthah, and said unto him, Thou shalt not inherit in our father’s house; for thou art the son of another woman.

Judges 11:3 Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain fellows to Jephthah, and they went out with him.

Judges 11:4 And it came to pass after a while, that the children of Ammon made war against Israel.

Judges 11:5 And it was so, that, when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob;

Judges 11:6 and they said unto Jephthah, Come and be our chief, that we may fight with the children of Ammon.

Judges 11:7 And Jephthah said unto the elders of Gilead, Did not ye hate me, and drive me out of my father’s house? and why are ye come unto me now when ye are in distress?

Judges 11:8 And the elders of Gilead said unto Jephthah, Therefore are we turned again to thee now, that thou mayest go with us, and fight with the children of Ammon; and thou shalt be our head over all the inhabitants of Gilead.

Judges 11:9 And Jephthah said unto the elders of Gilead, If ye bring me home again to fight with the children of Ammon, and Jehovah deliver them before me, shall I be your head?

Judges 11:10 And the elders of Gilead said unto Jephthah, Jehovah shall be witness between us; surely according to thy word so will we do.

Judges 11:11 Then Jephthah went with the elders of Gilead, and the people made him head and chief over them: and Jephthah spake all his words before Jehovah in Mizpah.

Judges 11:12 And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come unto me to fight against my land?

Judges 11:13 And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when he came up out of Egypt, from the Arnon even unto the Jabbok, and unto the Jordan: now therefore restore those [lands] again peaceably.

Judges 11:14 And Jephthah sent messengers again unto the king of the children of Ammon;

Judges 11:15 and he said unto him, Thus saith Jephthah: Israel took not away the land of Moab, nor the land of the children of Ammon,

Judges 11:16 but when they came up from Egypt, and Israel went through the wilderness unto the Red Sea, and came to Kadesh;

Judges 11:17 then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land; but the king of Edom hearkened not. And in like manner he sent unto the king of Moab; but he would not: and Israel abode in Kadesh.

Judges 11:18 Then they went through the wilderness, and went around the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and they encamped on the other side of the Arnon; but they came not within the border of Moab, for the Arnon was the border of Moab.

Judges 11:19 And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land unto my place.

Judges 11:20 But Sihon trusted not Israel to pass through his border; but Sihon gathered all his people together, and encamped in Jahaz, and fought against Israel.

Judges 11:21 And Jehovah, the God of Israel, delivered Sihon and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country.

Judges 11:22 And they possessed all the border of the Amorites, from the Arnon even unto the Jabbok, and from the wilderness even unto the Jordan.

Judges 11:23 So now Jehovah, the God of Israel, hath dispossessed the Amorites from before his people Israel, and shouldest thou possess them?

Judges 11:24 Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever Jehovah our God hath dispossessed from before us, them will we possess.

Judges 11:25 And now art thou anything better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them?

Judges 11:26 While Israel dwelt in Heshbon and its towns, and in Aroer and its towns, and in all the cities that are along by the side of the Arnon, three hundred years; wherefore did ye not recover them within that time?

Judges 11:27 I therefore have not sinned against thee, but thou doest me wrong to war against me: Jehovah, the Judge, be judge this day between the children of Israel and the children of Ammon.

Judges 11:28 Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.

Judges 11:29 Then the Spirit of Jehovah came upon Jephthah, and he passed over Gilead and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon.

Judges 11:30 And Jephthah vowed a vow unto Jehovah, and said, If thou wilt indeed deliver the children of Ammon into my hand,

Judges 11:31 then it shall be, that whatsoever cometh forth from the doors of my house to meet me, when I return in peace from the children of Ammon, it shall be Jehovah’s, and I will offer it up for a burnt-offering.

Judges 11:32 So Jephthah passed over unto the children of Ammon to fight against them; and Jehovah delivered them into his hand.

Judges 11:33 And he smote them from Aroer until thou come to Minnith, even twenty cities, and unto Abelcheramim, with a very great slaughter. So the children of Ammon were subdued before the children of Israel.

Judges 11:34 And Jephthah came to Mizpah unto his house; and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; besides her he had neither son nor daughter.

Judges 11:35 And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me; for I have opened my mouth unto Jehovah, and I cannot go back.

Judges 11:36 And she said unto him, My father, thou hast opened thy mouth unto Jehovah; do unto me according to that which hath proceeded out of thy mouth, forasmuch as Jehovah hath taken vengeance for thee on thine enemies, even on the children of Ammon.

Judges 11:37 And she said unto her father, Let this thing be done for me: let me alone two months, that I may depart and go down upon the mountains, and bewail my virginity, I and my companions.

Judges 11:38 And he said, Go. And he sent her away for two months: and she departed, she and her companions, and bewailed her virginity upon the mountains.

Judges 11:39 And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed: and she knew not man. And it was a custom in Israel,

Judges 11:40 that the daughters of Israel went yearly to celebrate the daughter of Jephthah the Gileadite four days in a year.

Judges 12:1 And the men of Ephraim were gathered together, and passed northward; and they said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thy house upon thee with fire.

Judges 12:2 And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye saved me not out of their hand.

Judges 12:3 And when I saw that ye saved me not, I put my life in my hand, and passed over against the children of Ammon, and Jehovah delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

Judges 12:4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim; and the men of Gilead smote Ephraim, because they said, Ye are fugitives of Ephraim, ye Gileadites, in the midst of Ephraim, [and] in the midst of Manasseh.

Judges 12:5 And the Gileadites took the fords of the Jordan against the Ephraimites. And it was so, that, when [any of] the fugitives of Ephraim said, Let me go over, the men of Gilead said unto him, Art thou an Ephraimite? If he said, Nay;

Judges 12:6 then said they unto him, Say now Shibboleth; and he said Sibboleth; for he could not frame to pronounce it right: then they laid hold on him, and slew him at the fords of the Jordan. And there fell at that time of Ephraim forty and two thousand.

Judges 12:7 And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in [one of] the cities of Gilead.

Judges 12:8 And after him Ibzan of Beth-lehem judged Israel.

Judges 12:9 And he had thirty sons; and thirty daughters he sent abroad, and thirty daughters he brought in from abroad for his sons. And he judged Israel seven years.

Judges 12:10 And Ibzan died, and was buried at Beth-lehem.

Judges 12:11 And after him Elon the Zebulunite judged Israel; and he judged Israel ten years.

Judges 12:12 And Elon the Zebulunite died, and was buried in Aijalon in the land of Zebulun.

Judges 12:13 And after him Abdon the son of Hillel the Pirathonite judged Israel.

Judges 12:14 And he had forty sons and thirty sons' sons, that rode on threescore and ten ass colts: and he judged Israel eight years.

Judges 12:15 And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the hill-country of the Amalekites.

Judges 13:1 And the children of Israel again did that which was evil in the sight of Jehovah; and Jehovah delivered them into the hand of the Philistines forty years.

Judges 13:2 And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not.

Judges 13:3 And the angel of Jehovah appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not; but thou shalt conceive, and bear a son.

Judges 13:4 Now therefore beware, I pray thee, and drink no wine nor strong drink, and eat not any unclean thing:

Judges 13:5 for, lo, thou shalt conceive, and bear a son; and no razor shall come upon his head; for the child shall be a Nazirite unto God from the womb: and he shall begin to save Israel out of the hand of the Philistines.

Judges 13:6 Then the woman came and told her husband, saying, A man of God came unto me, and his countenance was like the countenance of the angel of God, very terrible; and I asked him not whence he was, neither told he me his name:

Judges 13:7 but he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, and eat not any unclean thing; for the child shall be a Nazirite unto God from the womb to the day of his death.

Judges 13:8 Then Manoah entreated Jehovah, and said, Oh, Lord, I pray thee, let the man of God whom thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

Judges 13:9 And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband was not with her.

Judges 13:10 And the woman made haste, and ran, and told her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the [other] day.

Judges 13:11 And Manoah arose, and went after his wife, and came to the man, and said unto him, Art thou the man that spakest unto the woman? And he said, I am.

Judges 13:12 And Manoah said, Now let thy words come to pass: what shall be the ordering of the child, and [how] shall we do unto him?

Judges 13:13 And the angel of Jehovah said unto Manoah, Of all that I said unto the woman let her beware.

Judges 13:14 She may not eat of anything that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean thing; all that I commanded her let her observe.

Judges 13:15 And Manoah said unto the angel of Jehovah, I pray thee, let us detain thee, that we may make ready a kid for thee.

Judges 13:16 And the angel of Jehovah said unto Manoah, Though thou detain me, I will not eat of thy bread; and if thou wilt make ready a burnt-offering, thou must offer it unto Jehovah. For Manoah knew not that he was the angel of Jehovah.

Judges 13:17 And Manoah said unto the angel of Jehovah, What is thy name, that, when thy words come to pass, we may do thee honor?

Judges 13:18 And the angel of Jehovah said unto him, Wherefore askest thou after my name, seeing it is wonderful?

Judges 13:19 So Manoah took the kid with the meal-offering, and offered it upon the rock unto Jehovah: and [the angel] did wondrously, and Manoah and his wife looked on.

Judges 13:20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of Jehovah ascended in the flame of the altar: and Manoah and his wife looked on; and they fell on their faces to the ground.

Judges 13:21 But the angel of Jehovah did no more appear to Manoah or to his wife. Then Manoah knew that he was the angel of Jehovah.

Judges 13:22 And Manoah said unto his wife, We shall surely die, because we have seen God.

Judges 13:23 But his wife said unto him, If Jehovah were pleased to kill us, he would not have received a burnt-offering and a meal-offering at our hand, neither would he have showed us all these things, nor would at this time have told such things as these.

Judges 13:24 And the woman bare a son, and called his name Samson: and the child grew, and Jehovah blessed him.

Judges 13:25 And the Spirit of Jehovah began to move him in Mahaneh-dan, between Zorah and Eshtaol.

Judges 14:1 And Samson went down to Timnah, and saw a woman in Timnah of the daughters of the Philistines.

Judges 14:2 And he came up, and told his father and his mother, and said, I have seen a woman in Timnah of the daughters of the Philistines: now therefore get her for me to wife.

Judges 14:3 Then his father and his mother said unto him, Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

Judges 14:4 But his father and his mother knew not that it was of Jehovah; for he sought an occasion against the Philistines. Now at that time the Philistines had rule over Israel.

Judges 14:5 Then went Samson down, and his father and his mother, to Timnah, and came to the vineyards of Timnah: and, behold, a young lion roared against him.

Judges 14:6 And the Spirit of Jehovah came mightily upon him, and he rent him as he would have rent a kid; and he had nothing in his hand: but he told not his father or his mother what he had done.

Judges 14:7 And he went down, and talked with the woman, and she pleased Samson well.

Judges 14:8 And after a while he returned to take her; and he turned aside to see the carcass of the lion: and, behold, there was a swarm of bees in the body of the lion, and honey.

Judges 14:9 And he took it into his hands, and went on, eating as he went; and he came to his father and mother, and gave unto them, and they did eat: but he told them not that he had taken the honey out of the body of the lion.

Judges 14:10 And his father went down unto the woman: and Samson made there a feast; for so used the young men to do.

Judges 14:11 And it came to pass, when they saw him, that they brought thirty companions to be with him.

Judges 14:12 And Samson said unto them, Let me now put forth a riddle unto you: if ye can declare it unto me within the seven days of the feast, and find it out, then I will give you thirty linen garments and thirty changes of raiment;

Judges 14:13 but if ye cannot declare it unto me, then shall ye give me thirty linen garments and thirty changes of raiment. And they said unto him, Put forth thy riddle, that we may hear it.

Judges 14:14 And he said unto them, Out of the eater came forth food, And out of the strong came forth sweetness. And they could not in three days declare the riddle.

Judges 14:15 And it came to pass on the seventh day, that they said unto Samson’s wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to impoverish us? is it not [so]?

Judges 14:16 And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother, and shall I tell thee?

Judges 14:17 And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she pressed him sore; and she told the riddle to the children of her people.

Judges 14:18 And the men of the city said unto him on the seventh day before the sun went down, What is sweeter than honey? and what is stronger than a lion? And he said unto them, If ye had not plowed with my heifer, Ye had not found out my riddle.

Judges 14:19 And the Spirit of Jehovah came mightily upon him, and he went down to Ashkelon, and smote thirty men of them, and took their spoil, and gave the changes [of raiment] unto them that declared the riddle. And his anger was kindled, and he went up to his father's house.

Judges 14:20 But Samson's wife was [given] to his companion, whom he had used as his friend.

Judges 15:1 But it came to pass after a while, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

Judges 15:2 And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: is not her younger sister fairer than she? take her, I pray thee, instead of her.

Judges 15:3 And Samson said unto them, This time shall I be blameless in regard of the Philistines, when I do them a mischief.

Judges 15:4 And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between every two tails.

Judges 15:5 And when he had set the brands on fire, he let them go into the standing grain of the Philistines, and burnt up both the shocks and the standing grain, and also the oliveyards.

Judges 15:6 Then the Philistines said, Who hath done this? And they said, Samson, the son-in-law of the Timnite, because he hath taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

Judges 15:7 And Samson said unto them, If ye do after this manner, surely I will be avenged of you, and after that I will cease.

Judges 15:8 And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the cleft of the rock of Etam.

Judges 15:9 Then the Philistines went up, and encamped in Judah, and spread themselves in Lehi.

Judges 15:10 And the men of Judah said, Why are ye come up against us? And they said, To bind Samson are we come up, to do to him as he hath done to us.

Judges 15:11 Then three thousand men of Judah went down to the cleft of the rock of Etam, and said to Samson, Knowest thou not that the Philistines are rulers over us? what then is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

Judges 15:12 And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

Judges 15:13 And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new ropes, and brought him up from the rock.

Judges 15:14 When he came unto Lehi, the Philistines shouted as they met him: and the Spirit of Jehovah came mightily upon him, and the ropes that were upon his arms became as flax that was burnt with fire, and his bands dropped from off his hands.

Judges 15:15 And he found a fresh jawbone of an ass, and put forth his hand, and took it, and smote a thousand men therewith.

Judges 15:16 And Samson said, With the jawbone of an ass, heaps upon heaps, With the jawbone of an ass have I smitten a thousand men.

Judges 15:17 And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand; and that place was called Ramath-lehi.

Judges 15:18 And he was sore athirst, and called on Jehovah, and said, Thou hast given this great deliverance by the hand of thy servant; and now shall I die for thirst, and fall into the hand of the uncircumcised.

Judges 15:19 But God clave the hollow place that is in Lehi, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore the name thereof was called En-hakkore, which is in Lehi, unto this day.

Judges 15:20 And he judged Israel in the days of the Philistines twenty years.

Judges 16:1 And Samson went to Gaza, and saw there a harlot, and went in unto her.

Judges 16:2 [And it was told] the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, [Let be] till morning light, then we will kill him.

Judges 16:3 And Samson lay till midnight, and arose at midnight, and laid hold of the doors of the gate of the city, and the two posts, and plucked them up, bar and all, and put them upon his shoulders, and carried them up to the top of the mountain that is before Hebron.

Judges 16:4 And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah.

Judges 16:5 And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

Judges 16:6 And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee.

Judges 16:7 And Samson said unto her, If they bind me with seven green withes that were never dried, then shall I become weak, and be as another man.

Judges 16:8 Then the lords of the Philistines brought up to her seven green withes which had not been dried, and she bound him with them.

Judges 16:9 Now she had liers-in-wait abiding in the inner chamber. And she said unto him, The Philistines are upon thee, Samson. And he brake the withes, as a string of tow is broken when it toucheth the fire. So his strength was not known.

Judges 16:10 And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.

Judges 16:11 And he said unto her, If they only bind me with new ropes wherewith no work hath been done, then shall I become weak, and be as another man.

Judges 16:12 So Delilah took new ropes, and bound him therewith, and said unto him, The Philistines are upon thee, Samson. And the liers-in-wait were abiding in the inner chamber. And he brake them off his arms like a thread.

Judges 16:13 And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

Judges 16:14 And she fastened it with the pin, and said unto him, The Philistines are upon thee, Samson. And he awaked out of his sleep, and plucked away the pin of the beam, and the web.

Judges 16:15 And she said unto him, How canst thou say, I love thee, when thy heart is not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength lieth.

Judges 16:16 And it came to pass, when she pressed him daily with her words, and urged him, that his soul was vexed unto death.

Judges 16:17 And he told her all his heart, and said unto her, There hath not come a razor upon my head; for I have been a Nazirite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man.

Judges 16:18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath told me all his heart. Then the lords of the Philistines came up unto her, and brought the money in their hand.

Judges 16:19 And she made him sleep upon her knees; and she called for a man, and shaved off the seven locks of his head; and she began to afflict him, and his strength went from him.

Judges 16:20 And she said, The Philistines are upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times, and shake myself free. But he knew not that Jehovah was departed from him.

Judges 16:21 And the Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house.

Judges 16:22 Howbeit the hair of his head began to grow again after he was shaven.

Judges 16:23 And the lords of the Philistines gathered them together to offer a great sacrifice unto Dagon their god, and to rejoice; for they said, Our god hath delivered Samson our enemy into our hand.

Judges 16:24 And when the people saw him, they praised their god; for they said, Our god hath delivered into our hand our enemy, and the destroyer of our country, who hath slain many of us.

Judges 16:25 And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison-house; and he made sport before them. And they set him between the pillars:

Judges 16:26 and Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house resteth, that I may lean upon them.

Judges 16:27 Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld while Samson made sport.

Judges 16:28 And Samson called unto Jehovah, and said, O Lord Jehovah, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

Judges 16:29 And Samson took hold of the two middle pillars upon which the house rested, and leaned upon them, the one with his right hand, and the other with his left.

Judges 16:30 And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead that he slew at his death were more than they that he slew in his life.

Judges 16:31 Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the burying-place of Manoah his father. And he judged Israel twenty years.

Judges 17:1 And there was a man of the hill-country of Ephraim, whose name was Micah.

Judges 17:2 And he said unto his mother, The eleven hundred [pieces] of silver that were taken from thee, about which thou didst utter a curse, and didst also speak it in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be my son of Jehovah.

Judges 17:3 And he restored the eleven hundred [pieces] of silver to his mother; and his mother said, I verily dedicate the silver unto Jehovah from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

Judges 17:4 And when he restored the money unto his mother, his mother took two hundred [pieces] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and it was in the house of Micah.

Judges 17:5 And the man Micah had a house of gods, and he made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

Judges 17:6 In those days there was no king in Israel: every man did that which was right in his own eyes.

Judges 17:7 And there was a young man out of Beth-lehem-judah, of the family of Judah, who was a Levite; and he sojourned there.

Judges 17:8 And the man departed out of the city, out of Beth-lehem-judah, to sojourn where he could find [a place], and he came to the hill-country of Ephraim to the house of Micah, as he journeyed.

Judges 17:9 And Micah said unto him, Whence comest thou? And he said unto him, I am a Levite of Beth-lehem-judah, and I go to sojourn where I may find [a place].

Judges 17:10 And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [pieces] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

Judges 17:11 And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.

Judges 17:12 And Micah consecrated the Levite, and the young man became his priest, and was in the house of Micah.

Judges 17:13 Then said Micah, Now know I that Jehovah will do me good, seeing I have a Levite to my priest.

Judges 18:1 In those days there was no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [their] inheritance had not fallen unto them among the tribes of Israel.

Judges 18:2 And the children of Dan sent of their family five men from their whole number, men of valor, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land. And they came to the hill-country of Ephraim, unto the house of Micah, and lodged there.

Judges 18:3 When they were by the house of Micah, they knew the voice of the young man the Levite; and they turned aside thither, and said unto him, Who brought thee hither? and what doest thou in this place? and what hast thou here?

Judges 18:4 And he said unto them, Thus and thus hath Micah dealt with me, and he hath hired me, and I am become his priest.

Judges 18:5 And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

Judges 18:6 And the priest said unto them, Go in peace: before Jehovah is your way wherein ye go.

Judges 18:7 Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt in security, after the manner of the Sidonians, quiet and secure; for there was none in the land, possessing authority, that might put [them] to shame in anything, and they were far from the Sidonians, and had no dealings with any man.

Judges 18:8 And they came unto their brethren to Zorah and Eshtaol: and their brethren said unto them, What [say] ye?

Judges 18:9 And they said, Arise, and let us go up against them; for we have seen the land, and, behold, it is very good: and are ye still? be not slothful to go and to enter in to possess the land.

Judges 18:10 When ye go, ye shall come unto a people secure, and the land is large; for God hath given it into your hand, a place where there is no want of anything that is in the earth.

Judges 18:11 And there set forth from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men girt with weapons of war.

Judges 18:12 And they went up, and encamped in Kiriath-jearim, in Judah: wherefore they called that place Mahaneh-dan, unto this day; behold, it is behind Kiriath-jearim.

Judges 18:13 And they passed thence unto the hill-country of Ephraim, and came unto the house of Micah.

Judges 18:14 Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

Judges 18:15 And they turned aside thither, and came to the house of the young man the Levite, even unto the house of Micah, and asked him of his welfare.

Judges 18:16 And the six hundred men girt with their weapons of war, who were of the children of Dan, stood by the entrance of the gate.

Judges 18:17 And the five men that went to spy out the land went up, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood by the entrance of the gate with the six hundred men girt with weapons of war.

Judges 18:18 And when these went into Micah's house, and fetched the graven image, the ephod, and the teraphim, and the molten image, the priest said unto them, What do ye?

Judges 18:19 And they said unto him, Hold thy peace, lay thy hand upon thy mouth, and go with us, and be to us a father and a priest: is it better for thee to be priest unto the house of one man, or to be priest unto a tribe and a family in Israel?

Judges 18:20 And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

Judges 18:21 So they turned and departed, and put the little ones and the cattle and the goods before them.

Judges 18:22 When they were a good way from the house of Micah, the men that were in the houses near to Micah's house were gathered together, and overtook the children of Dan.

Judges 18:23 And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?

Judges 18:24 And he said, ye have taken away my gods which I made, and the priest, and are gone away, and what have I more? and how then say ye unto me, What aileth thee?

Judges 18:25 And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows fall upon you, and thou lose thy life, with the lives of thy household.

Judges 18:26 And the children of Dan went their way: and when Micah saw that they were too strong for him, he turned and went back unto his house.

Judges 18:27 And they took that which Micah had made, and the priest whom he had, and came unto Laish, unto a people quiet and secure, and smote them with the edge of the sword; and they burnt the city with fire.

Judges 18:28 And there was no deliverer, because it was far from Sidon, and they had no dealings with any man; and it was in the valley that lieth by Beth-rehob. And they built the city, and dwelt therein.

Judges 18:29 And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city was Laish at the first.

Judges 18:30 And the children of Dan set up for themselves the graven image: and Jonathan, the son of Gershom, the son of Moses, he and his sons were priests to the tribe of the Danites until the day of the captivity of the land.

Judges 18:31 So they set them up Micah's graven image which he made, all the time that the house of God was in Shiloh.

Judges 19:1 And it came to pass in those days, when there was no king in Israel, that there was a certain Levite sojourning on the farther side of the hill-country of Ephraim, who took to him a concubine out of Beth-lehem-judah.

Judges 19:2 And his concubine played the harlot against him, and went away from him unto her father's house to Beth-lehem-judah, and was there the space of four months.

Judges 19:3 And her husband arose, and went after her, to speak kindly unto her, to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house; and when the father of the damsel saw him, he rejoiced to meet him.

Judges 19:4 And his father-in-law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

Judges 19:5 And it came to pass on the fourth day, that they arose early in the morning, and he rose up to depart: and the damsel's father said unto his son-in-law, Strengthen thy heart with a morsel of bread, and afterward ye shall go your way.

Judges 19:6 So they sat down, and did eat and drink, both of them together: and the damsel’s father said unto the man, Be pleased, I pray thee, to tarry all night, and let thy heart be merry.

Judges 19:7 And the man rose up to depart; but his father-in-law urged him, and he lodged there again.

Judges 19:8 And he arose early in the morning on the fifth day to depart; and the damsel’s father said, Strengthen thy heart, I pray thee, and tarry ye until the day declineth; and they did eat, both of them.

Judges 19:9 And when the man rose up to depart, he, and his concubine, and his servant, his father-in-law, the damsel’s father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thy heart may be merry; and to-morrow get you early on your way, that thou mayest go home.

Judges 19:10 But the man would not tarry that night, but he rose up and departed, and came over against Jebus (the same is Jerusalem): and there were with him a couple of asses saddled; his concubine also was with him.

Judges 19:11 When they were by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn aside into this city of the Jebusites, and lodge in it.

Judges 19:12 And his master said unto him, We will not turn aside into the city of a foreigner, that is not of the children of Israel; but we will pass over to Gibeah.

Judges 19:13 And he said unto his servant, Come and let us draw near to one of these places; and we will lodge in Gibeah, or in Ramah.

Judges 19:14 So they passed on and went their way; and the sun went down upon them near to Gibeah, which belongeth to Benjamin.

Judges 19:15 And they turned aside thither, to go in to lodge in Gibeah: and he went in, and sat him down in the street of the city; for there was no man that took them into his house to lodge.

Judges 19:16 And, behold, there came an old man from his work out of the field at even: now the man was of the hill-country of Ephraim, and he sojourned in Gibeah; but the men of the place were Benjamites.

Judges 19:17 And he lifted up his eyes, and saw the wayfaring man in the street of the city; and the old man said, Whither goest thou? and whence comest thou?

Judges 19:18 And he said unto him, We are passing from Beth-lehem-judah unto the farther side of the hill-country of Ephraim; from thence am I, and I went to Beth-lehem-judah: and I am [now] going to the house of Jehovah; and there is no man that taketh me into his house.

Judges 19:19 Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man that is with thy servants: there is no want of anything.

Judges 19:20 And the old man said, Peace be unto thee; howsoever let all thy wants lie upon me; only lodge not in the street.

Judges 19:21 So he brought him into his house, and gave the asses fodder; and they washed their feet, and did eat and drink.

Judges 19:22 As they were making their hearts merry, behold, the men of the city, certain base fellows, beset the house round about, beating at the door; and they spake to the master of the house, the old man, saying, Bring forth the man that came into thy house, that we may know him.

Judges 19:23 And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, I pray you, do not so wickedly; seeing that this man is come into my house, do not this folly.

Judges 19:24 Behold, here is my daughter a virgin, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not any such folly.

Judges 19:25 But the men would not hearken to him: so the man laid hold on his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

Judges 19:26 Then came the woman in the dawning of the day, and fell down at the door of the man’s house where her lord was, till it was light.

Judges 19:27 And her lord rose up in the morning, and opened the doors of the house, and went out to go his way; and, behold, the woman his concubine was fallen down at the door of the house, with her hands upon the threshold.

Judges 19:28 And he said unto her, Up, and let us be going; but none answered: then he took her up upon the ass; and the man rose up, and gat him unto his place.

Judges 19:29 And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, limb by limb, into twelve pieces, and sent her throughout all the borders of Israel.

Judges 19:30 And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider it, take counsel, and speak.

Judges 20:1 Then all the children of Israel went out, and the congregation was assembled as one man, from Dan even to Beer-sheba, with the land of Gilead, unto Jehovah at Mizpah.

Judges 20:2 And the chiefs of all the people, even of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.

Judges 20:3 (Now the children of Benjamin heard that the children of Israel were gone up to Mizpah.) And the children of Israel said, Tell us, how was this wickedness brought to pass?

Judges 20:4 And the Levite, the husband of the woman that was murdered, answered and said, I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge.

Judges 20:5 And the men of Gibeah rose against me, and beset the house round about me by night; me they thought to have slain, and my concubine they forced, and she is dead.

Judges 20:6 And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel; for they have committed lewdness and folly in Israel.

Judges 20:7 Behold, ye children of Israel, all of you, give here your advice and counsel.

Judges 20:8 And all the people arose as one man, saying, We will not any of us go to his tent, neither will we any of us turn unto his house.

Judges 20:9 But now this is the thing which we will do to Gibeah: [we will go up] against it by lot;

Judges 20:10 and we will take ten men of a hundred throughout all the tribes of Israel, and a hundred of a thousand, and a thousand out of ten thousand, to fetch victuals for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

Judges 20:11 So all the men of Israel were gathered against the city, knit together as one man.

Judges 20:12 And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness is this that is come to pass among you?

Judges 20:13 Now therefore deliver up the men, the base fellows, that are in Gibeah, that we may put them to death, and put away evil from Israel. But Benjamin would not hearken to the voice of their brethren the children of Israel.

Judges 20:14 And the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel.

Judges 20:15 And the children of Benjamin were numbered on that day out of the cities twenty and six thousand men that drew sword, besides the inhabitants of Gibeah, who were numbered seven hundred chosen men.

Judges 20:16 Among all this people there were seven hundred chosen men lefthanded; every one could sling stones at a hair-breadth, and not miss.

Judges 20:17 And the men of Israel, besides Benjamin, were numbered four hundred thousand men that drew sword: all these were men of war.

Judges 20:18 And the children of Israel arose, and went up to Beth-el, and asked counsel of God; and they said, Who shall go up for us first to battle against the children of Benjamin? And Jehovah said, Judah [shall go up] first.

Judges 20:19 And the children of Israel rose up in the morning, and encamped against Gibeah.

Judges 20:20 And the men of Israel went out to battle against Benjamin; and the men of Israel set the battle in array against them at Gibeah.

Judges 20:21 And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites on that day twenty and two thousand men.

Judges 20:22 And the people, the men of Israel, encouraged themselves, and set the battle again in array in the place where they set themselves in array the first day.

Judges 20:23 And the children of Israel went up and wept before Jehovah until even; and they asked of Jehovah, saying, Shall I again draw nigh to battle against the children of Benjamin my brother? And Jehovah said, Go up against him.

Judges 20:24 And the children of Israel came near against the children of Benjamin the second day.

Judges 20:25 And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.

Judges 20:26 Then all the children of Israel, and all the people, went up, and came unto Beth-el, and wept, and sat there before Jehovah, and fasted that day until even; and they offered burnt-offerings and peace-offerings before Jehovah.

Judges 20:27 And the children of Israel asked of Jehovah (for the ark of the covenant of God was there in those days,

Judges 20:28 and Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days), saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And Jehovah said, Go up; for to-morrow I will deliver him into thy hand.

Judges 20:29 And Israel set liers-in-wait against Gibeah round about.

Judges 20:30 And the children of Israel went up against the children of Benjamin on the third day, and set themselves in array against Gibeah, as at other times.

Judges 20:31 And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite and kill of the people, as at other times, in the highways, of which one goeth up to Beth-el, and the other to Gibeah, in the field, about thirty men of Israel.

Judges 20:32 And the children of Benjamin said, They are smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them away from the city unto the highways.

Judges 20:33 And all the men of Israel rose up out of their place, and set themselves in array at Baal-tamar: and the liers-in-wait of Israel brake forth out of their place, even out of Maareh-geba.

Judges 20:34 And there came over against Gibeah ten thousand chosen men out of all Israel, and the battle was sore; but they knew not that evil was close upon them.

Judges 20:35 And Jehovah smote Benjamin before Israel; and the children of Israel destroyed of Benjamin that day twenty and five thousand and a hundred men: all these drew the sword.

Judges 20:36 So the children of Benjamin saw that they were smitten; for the men of Israel gave place to Benjamin, because they trusted unto the liers-in-wait whom they had set against Gibeah.

Judges 20:37 And the liers-in-wait hasted, and rushed upon Gibeah; and the liers-in-wait drew themselves along, and smote all the city with the edge of the sword.

Judges 20:38 Now the appointed sign between the men of Israel and the liers-in-wait was, that they should make a great cloud of smoke rise up out of the city.

Judges 20:39 And the men of Israel turned in the battle, and Benjamin began to smite and kill of the men of Israel about thirty persons; for they said, Surely they are smitten down before us, as in the first battle.

Judges 20:40 But when the cloud began to arise up out of the city in a pillar of smoke, the Benjamites looked behind them; and, behold, the whole of the city went up [in smoke] to heaven.

Judges 20:41 And the men of Israel turned, and the men of Benjamin were dismayed; for they saw that evil was come upon them.

Judges 20:42 Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle followed hard after them; and they that came out of the cities destroyed them in the midst thereof.

Judges 20:43 They inclosed the Benjamites round about, [and] chased them, [and] trod them down at [their] resting-place, as far as over against Gibeah toward the sunrising.

Judges 20:44 And there fell of Benjamin eighteen thousand men; all these [were] men of valor.

Judges 20:45 And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men, and followed hard after them unto Gidom, and smote of them two thousand men.

Judges 20:46 So that all who fell that day of Benjamin were twenty and five thousand men that drew the sword; all these [were] men of valor.

Judges 20:47 But six hundred men turned and fled toward the wilderness unto the rock of Rimmon, and abode in the rock of Rimmon four months.

Judges 20:48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, both the entire city, and the cattle, and all that they found: moreover all the cities which they found they set on fire.

Judges 21:1 Now the men of Israel had sworn in Mizpah, saying, There shall not any of us give his daughter unto Benjamin to wife.

Judges 21:2 And the people came to Beth-el, and sat there till even before God, and lifted up their voices, and wept sore.

Judges 21:3 And they said, O Jehovah, the God of Israel, why is this come to pass in Israel, that there should be to-day one tribe lacking in Israel?

Judges 21:4 And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt-offerings and peace-offerings.

Judges 21:5 And the children of Israel said, Who is there among all the tribes of Israel that came not up in the assembly unto Jehovah? For they had made a great oath concerning him that came not up unto Jehovah to Mizpah, saying, He shall surely be put to death.

Judges 21:6 And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day.

Judges 21:7 How shall we do for wives for them that remain, seeing we have sworn by Jehovah that we will not give them of our daughters to wives?

Judges 21:8 And they said, What one is there of the tribes of Israel that came not up unto Jehovah to Mizpah? And, behold, there came none to the camp from Jabesh-gilead to the assembly.

Judges 21:9 For when the people were numbered, behold, there were none of the inhabitants of Jabesh-gilead there.

Judges 21:10 And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabesh-gilead with the edge of the sword, with the women and the little ones.

Judges 21:11 And this is the thing that ye shall do: ye shall utterly destroy every male, and every woman that hath lain by man.

Judges 21:12 And they found among the inhabitants of Jabesh-gilead four hundred young virgins, that had not known man by lying with him; and they brought them unto the camp to Shiloh, which is in the land of Canaan.

Judges 21:13 And the whole congregation sent and spake to the children of Benjamin that were in the rock of Rimmon, and proclaimed peace unto them.

Judges 21:14 And Benjamin returned at that time; and they gave them the women whom they had saved alive of the women of Jabesh-gilead: and yet so they sufficed them not.

Judges 21:15 And the people repented them for Benjamin, because that Jehovah had made a breach in the tribes of Israel.

Judges 21:16 Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

Judges 21:17 And they said, There must be an inheritance for them that are escaped of Benjamin, that a tribe be not blotted out from Israel.

Judges 21:18 Howbeit we may not give them wives of our daughters, for the children of Israel had sworn, saying, Cursed be he that giveth a wife to Benjamin.

Judges 21:19 And they said, Behold, there is a feast of Jehovah from year to year in Shiloh, which is on the north of Beth-el, on the east side of the highway that goeth up from Beth-el to Shechem, and on the south of Lebonah.

Judges 21:20 And they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards,

Judges 21:21 and see, and, behold, if the daughters of Shiloh come out to dance in the dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

Judges 21:22 And it shall be, when their fathers or their brethren come to complain unto us, that we will say unto them, Grant them graciously unto us, because we took not for each man [of them] his wife in battle, neither did ye give them unto them, else would ye now be guilty.

Judges 21:23 And the children of Benjamin did so, and took them wives, according to their number, of them that danced, whom they carried off: and they went and returned unto their inheritance, and built the cities, and dwelt in them.

Judges 21:24 And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

Judges 21:25 In those days there was no king in Israel: every man did that which was right in his own eyes.

Ruth

1:1 And it came to pass in the days when the judges judged, that there was a famine in the land. And a certain man of Beth-lehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons.

Ruth 1:2 And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Beth-lehem-judah. And they came into the country of Moab, and continued there.

Ruth 1:3 And Elimelech, Naomi's husband, died; and she was left, and her two sons.

Ruth 1:4 And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelt there about ten years.

Ruth 1:5 And Mahlon and Chilion died both of them; and the woman was left of her two children and of her husband.

Ruth 1:6 Then she arose with her daughters-in-law, that she might return from the country of Moab: for she had heard in the country of Moab how that Jehovah had visited his people in giving them bread.

Ruth 1:7 And she went forth out of the place where she was, and her two daughters-in-law with her; and they went on the way to return unto the land of Judah.

Ruth 1:8 And Naomi said unto her two daughters-in-law, Go, return each of you to her mother's house: Jehovah deal kindly with you, as ye have dealt with the dead, and with me.

Ruth 1:9 Jehovah grant you that ye may find rest, each of you in the house of her husband. Then she kissed them, and they lifted up their voice, and wept.

Ruth 1:10 And they said unto her, Nay, but we will return with thee unto thy people.

Ruth 1:11 And Naomi said, Turn again, my daughters: why will ye go with me? have I yet sons in my womb, that they may be your husbands?

Ruth 1:12 Turn again, my daughters, go your way; for I am too old to have a husband. If I should say, I have hope, if I should even have a husband to-night, and should also bear sons;

Ruth 1:13 would ye therefore tarry till they were grown? would ye therefore stay from having husbands? nay, my daughters, for it grieveth me much for your sakes, for the hand of Jehovah is gone forth against me.

Ruth 1:14 And they lifted up their voice, and wept again: and Orpah kissed her mother-in-law, but Ruth clave unto her.

Ruth 1:15 And she said, Behold, thy sister-in-law is gone back unto her people, and unto her god: return thou after thy sister-in-law.

Ruth 1:16 And Ruth said, Entreat me not to leave thee, and to return from following after thee, for whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God;

Ruth 1:17 where thou diest, will I die, and there will I be buried: Jehovah do so to me, and more also, if aught but death part thee and me.

Ruth 1:18 And when she saw that she was stedfastly minded to go with her, she left off speaking unto her.

Ruth 1:19 So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and [the women] said, Is this Naomi?

Ruth 1:20 And she said unto them, Call me not Naomi, call me Mara; for the Almighty hath dealt very bitterly with me.

Ruth 1:21 I went out full, and Jehovah hath brought me home again empty; why call ye me Naomi, seeing Jehovah hath testified against me, and the Almighty hath afflicted me?

Ruth 1:22 So Naomi returned, and Ruth the Moabitess, her daughter-in-law, with her, who returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

Ruth 2:1 And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech, and his name was Boaz.

Ruth 2:2 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean among the ears of grain after him in whose sight I shall find favor. And she said unto her, Go, my daughter.

Ruth 2:3 And she went, and came and gleaned in the field after the reapers: and her hap was to light on the portion of the field belonging unto Boaz, who was of the family of Elimelech.

Ruth 2:4 And, behold, Boaz came from Bethlehem, and said unto the reapers, Jehovah be with you. And they answered him, Jehovah bless thee.

Ruth 2:5 Then said Boaz unto his servant that was set over the reapers, Whose damsel is this?

Ruth 2:6 And the servant that was set over the reapers answered and said, It is the Moabitish damsel that came back with Naomi out of the country of Moab:

Ruth 2:7 And she said, Let me glean, I pray you, and gather after the reapers among the sheaves. So she came, and hath continued even from the morning until now, save that she tarried a little in the house.

Ruth 2:8 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither pass from hence, but abide here fast by my maidens.

Ruth 2:9 Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.

Ruth 2:10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found favor in thy sight, that thou shouldest take knowledge of me, seeing I am a foreigner?

Ruth 2:11 And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother-in-law since the death of thy husband; and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people that thou knewest not heretofore.

Ruth 2:12 Jehovah recompense thy work, and a full reward be given thee of Jehovah, the God of Israel, under whose wings thou art come to take refuge.

Ruth 2:13 Then she said, Let me find favor in thy sight, my lord, for that thou hast comforted me, and for that thou hast spoken kindly unto thy handmaid, though I be not as one of thy handmaidens.

Ruth 2:14 And at meal-time Boaz said unto her, Come hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers, and they reached her parched grain, and she did eat, and was sufficed, and left thereof.

Ruth 2:15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not.

Ruth 2:16 And also pull out some for her from the bundles, and leave it, and let her glean, and rebuke her not.

Ruth 2:17 So she gleaned in the field until even; and she beat out that which she had gleaned, and it was about an ephah of barley.

Ruth 2:18 And she took it up, and went into the city; and her mother-in-law saw what she had gleaned: and she brought forth and gave to her that which she had left after she was sufficed.

Ruth 2:19 And her mother-in-law said unto her, Where hast thou gleaned to-day? and where hast thou wrought? blessed be he that did take knowledge of thee. And she showed her mother-in-law with whom she had wrought, and said, The man's name with whom I wrought to-day is Boaz.

Ruth 2:20 And Naomi said unto her daughter-in-law, Blessed be he of Jehovah, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man is nigh of kin unto us, one of our near kinsmen.

Ruth 2:21 And Ruth the Moabitess said, Yea, he said unto me, Thou shalt keep fast by my young men, until they have ended all my harvest.

Ruth 2:22 And Naomi said unto Ruth her daughter-in-law, It is good, my daughter, that thou go out with his maidens, and that they meet thee not in any other field.

Ruth 2:23 So she kept fast by the maidens of Boaz, to glean unto the end of barley harvest and of wheat harvest; and she dwelt with her mother-in-law.

Ruth 3:1 And Naomi her mother-in-law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

Ruth 3:2 And now is not Boaz our kinsman, with whose maidens thou wast? Behold, he winnoweth barley to-night in the threshing-floor.

Ruth 3:3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor, but make not thyself known unto the man, until he shall have done eating and drinking.

Ruth 3:4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

Ruth 3:5 And she said unto her, All that thou sayest I will do.

Ruth 3:6 And she went down unto the threshing-floor, and did according to all that her mother-in-law bade her.

Ruth 3:7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of grain: and she came softly, and uncovered his feet, and laid her down.

Ruth 3:8 And it came to pass at midnight, that the man was afraid, and turned himself; and, behold, a woman lay at his feet.

Ruth 3:9 And he said, Who art thou? And she answered, I am Ruth thy handmaid: spread therefore thy skirt over thy handmaid; for thou art a near kinsman.

Ruth 3:10 And he said, Blessed be thou of Jehovah, my daughter: thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

Ruth 3:11 And now, my daughter, fear not; I will do to thee all that thou sayest; for all the city of my people doth know that thou art a worthy woman.

Ruth 3:12 And now it is true that I am a near kinsman; howbeit there is a kinsman nearer than I.

Ruth 3:13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman’s part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as Jehovah liveth: lie down until the morning.

Ruth 3:14 And she lay at his feet until the morning. And she rose up before one could discern another. For he said, Let it not be known that the woman came to the threshing-floor.

Ruth 3:15 And he said, Bring the mantle that is upon thee, and hold it; and she held it; and he measured six [measures] of barley, and laid it on her: and he went into the city.

Ruth 3:16 And when she came to her mother-in-law, she said, Who art thou, my daughter? And she told her all that the man had done to her.

Ruth 3:17 And she said, These six [measures] of barley gave he me; for he said, Go not empty unto thy mother-in-law.

Ruth 3:18 Then said she, Sit still, my daughter, until thou know how the matter will fall; for the man will not rest, until he have finished the thing this day.

Ruth 4:1 Now Boaz went up to the gate, and sat him down there: and, behold, the near kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

Ruth 4:2 And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.

Ruth 4:3 And he said unto the near kinsman, Naomi, that is come again out of the country of Moab, selleth the parcel of land, which was our brother Elimelech’s:

Ruth 4:4 And I thought to disclose it unto thee, saying, Buy it before them that sit here, and before the elders of my people. If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know; for there is none to redeem it besides thee; and I am after thee. And he said, I will redeem it.

Ruth 4:5 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

Ruth 4:6 And the near kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance: take thou my right of redemption on thee; for I cannot redeem it.

Ruth 4:7 Now this was [the custom] in former time in Israel concerning redeeming and concerning exchanging, to confirm all things: a man drew off his shoe, and gave it to his neighbor; and this was the [manner of] attestation in Israel.

Ruth 4:8 So the near kinsman said unto Boaz, Buy it for thyself. And he drew off his shoe.

Ruth 4:9 And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi.

Ruth 4:10 Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day.

Ruth 4:11 And all the people that were in the gate, and the elders, said, We are witnesses. Jehovah make the woman that is come into thy house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephrathah, and be famous in Bethlehem:

Ruth 4:12 and let thy house be like the house of Perez, whom Tamar bare unto Judah, of the seed which Jehovah shall give thee of this young woman.

Ruth 4:13 So Boaz took Ruth, and she became his wife; and he went in unto her, and Jehovah gave her conception, and she bare a son.

Ruth 4:14 And the women said unto Naomi, Blessed be Jehovah, who hath not left thee this day without a near kinsman; and let his name be famous in Israel.

Ruth 4:15 And he shall be unto thee a restorer of life, and a nourisher of thine old age, for thy daughter-in-law, who loveth thee, who is better to thee than seven sons, hath borne him.

Ruth 4:16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

Ruth 4:17 And the women her neighbors gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he is the father of Jesse, the father of David.

Ruth 4:18 Now these are the generations of Perez: Perez begat Hezron,

Ruth 4:19 and Hezron begat Ram, and Ram begat Amminadab,

Ruth 4:20 and Amminadab begat Nahshon, and Nahshon begat Salmon,

Ruth 4:21 and Salmon begat Boaz, and Boaz begat Obed, Ruth 4:22 and Obed begat Jesse, and Jesse begat David.

1 Samuel

1:1 Now there was a certain man of Ramathaim-zophim, of the hill-country of Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite:

1 Samuel 1:2 and he had two wives; the name of the one was Hannah, and the name of other Peninnah: and Peninnah had children, but Hannah had no children.

1 Samuel 1:3 And this man went up out of his city from year to year to worship and to sacrifice unto Jehovah of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, priests unto Jehovah, were there.

1 Samuel 1:4 And when the day came that Elkanah sacrificed, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

1 Samuel 1:5 but unto Hannah he gave a double portion; for he loved Hannah, but Jehovah had shut up her womb.

1 Samuel 1:6 And her rival provoked her sore, to make her fret, because Jehovah had shut up her womb.

1 Samuel 1:7 And [as] he did so year by year, when she went up to the house of Jehovah, so she provoked her; therefore she wept, and did not eat.

1 Samuel 1:8 And Elkanah her husband said unto her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons?

1 Samuel 1:9 So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest was sitting upon his seat by the door-post of the temple of Jehovah.

1 Samuel 1:10 And she was in bitterness of soul, and prayed unto Jehovah, and wept sore.

1 Samuel 1:11 And she vowed a vow, and said, O Jehovah of hosts, if thou wilt indeed look on the affliction of thy handmaid, and remember me, and not forget thy handmaid, but wilt give unto thy handmaid a man-child, then I will give him unto Jehovah all the days of his life, and there shall no razor come upon his head.

1 Samuel 1:12 And it came to pass, as she continued praying before Jehovah, that Eli marked her mouth.

1 Samuel 1:13 Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

1 Samuel 1:14 And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

1 Samuel 1:15 And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but I poured out my soul before Jehovah.

1 Samuel 1:16 Count not thy handmaid for a wicked woman; for out of the abundance of my complaint and my provocation have I spoken hitherto.

1 Samuel 1:17 Then Eli answered and said, Go in peace; and the God of Israel grant thy petition that thou hast asked of him.

1 Samuel 1:18 And she said, Let thy handmaid find favor in thy sight. So the woman went her way, and did eat; and her countenance was no more [sad].

1 Samuel 1:19 And they rose up in the morning early, and worshipped before Jehovah, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and Jehovah remembered her.

1 Samuel 1:20 And it came to pass, when the time was come about, that Hannah conceived, and bare a son; and she called his name Samuel, [saying], Because I have asked him of Jehovah.

1 Samuel 1:21 And the man Elkanah, and all his house, went up to offer unto Jehovah the yearly sacrifice, and his vow.

1 Samuel 1:22 But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned; and then I will bring him, that he may appear before Jehovah, and there abide for ever.

1 Samuel 1:23 And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only Jehovah establish his word. So the woman tarried and gave her son suck, until she weaned him.

1 Samuel 1:24 And when she had weaned him, she took him up with her, with three bullocks, and one ephah of meal, and a bottle of wine, and brought him unto the house of Jehovah in Shiloh: and the child was young.

1 Samuel 1:25 And they slew the bullock, and brought the child to Eli.

1 Samuel 1:26 And she said, Oh, my lord, as thy soul liveth, my lord, I am the woman that stood by thee here, praying unto Jehovah.

1 Samuel 1:27 For this child I prayed; and Jehovah hath given me my petition which I asked of him:

1 Samuel 1:28 therefore also I have granted him to Jehovah; as long as he liveth he is granted to Jehovah. And he worshipped Jehovah there.

1 Samuel 2:1 And Hannah prayed, and said: My heart exulteth in Jehovah; My horn is exalted in Jehovah; My mouth is enlarged over mine enemies; Because I rejoice in thy salvation.

1 Samuel 2:2 There is none holy as Jehovah; For there is none besides thee, Neither is there any rock like our God.

1 Samuel 2:3 Talk no more so exceeding proudly; Let not arrogancy come out of your mouth; For Jehovah is a God of knowledge, And by him actions are weighed.

1 Samuel 2:4 The bows of the mighty men are broken; And they that stumbled are girded with strength.

1 Samuel 2:5 They that were full have hired out themselves for bread; And they that were hungry have ceased [to hunger]: Yea, the barren hath borne seven; And she that hath many children languisheth.

1 Samuel 2:6 Jehovah killeth, and maketh alive: He bringeth down to Sheol, and bringeth up.

1 Samuel 2:7 Jehovah maketh poor, and maketh rich: He bringeth low, he also lifteth up.

1 Samuel 2:8 He raiseth up the poor out of the dust, He lifteth up the needy from the dunghill, To make them sit with princes, And inherit the throne of glory: For the pillars of the earth are Jehovah's, And he hath set the world upon them.

1 Samuel 2:9 He will keep the feet of his holy ones; But the wicked shall be put to silence in darkness; For by strength shall no man prevail.

1 Samuel 2:10 They that strive with Jehovah shall be broken to pieces; Against them will he thunder in heaven: Jehovah will judge the ends of the earth; And he will give strength unto his king, And exalt the horn of his anointed.

1 Samuel 2:11 And Elkanah went to Ramah to his house. And the child did minister unto Jehovah before Eli the priest.

1 Samuel 2:12 Now the sons of Eli were base men; they knew not Jehovah.

1 Samuel 2:13 And the custom of the priests with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was boiling, with a flesh-hook of three teeth in his hand;

1 Samuel 2:14 and he struck it into the pan, or kettle, or caldron, or pot; all that the flesh-hook brought up the priest took therewith. So they did in Shiloh unto all the Israelites that came thither.

1 Samuel 2:15 Yea, before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have boiled flesh of thee, but raw.

1 Samuel 2:16 And if the man said unto him, They will surely burn the fat first, and then take as much as thy soul desireth; then he would say, Nay, but thou shalt give it me now: and if not, I will take it by force.

1 Samuel 2:17 And the sin of the young men was very great before Jehovah; for the men despised the offering of Jehovah.

1 Samuel 2:18 But Samuel ministered before Jehovah, being a child, girded with a linen ephod.

1 Samuel 2:19 Moreover his mother made him a little robe, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice.

1 Samuel 2:20 And Eli blessed Elkanah and his wife, and said, Jehovah give thee seed of this woman for the petition which was asked of Jehovah. And they went unto their own home.

1 Samuel 2:21 And Jehovah visited Hannah, and she conceived, and bare three sons and two daughters. And the child Samuel grew before Jehovah.

1 Samuel 2:22 Now Eli was very old; and he heard all that his sons did unto all Israel, and how that they lay with the women that did service at the door of the tent of meeting.

1 Samuel 2:23 And he said unto them, Why do ye such things? for I hear of your evil dealings from all this people.

1 Samuel 2:24 Nay, my sons; for it is no good report that I hear: ye make Jehovah's people to transgress.

1 Samuel 2:25 If one man sin against another, God shall judge him; but if a man sin against Jehovah, who shall entreat for him? Notwithstanding, they hearkened not unto the voice of their father, because Jehovah was minded to slay them.

1 Samuel 2:26 And the child Samuel grew on, and increased in favor both with Jehovah, and also with men.

1 Samuel 2:27 And there came a man of God unto Eli, and said unto him, Thus saith Jehovah, Did I reveal myself unto the house of thy father, when they were in Egypt [in bondage] to Pharaoh's house?

1 Samuel 2:28 and did I choose him out of all the tribes of Israel to be my priest, to go up unto mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings of the children of Israel made by fire?

1 Samuel 2:29 Wherefore kick ye at my sacrifice and at mine offering, which I have commanded in [my] habitation, and honorest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

1 Samuel 2:30 Therefore Jehovah, the God of Israel, saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now Jehovah saith, Be it far from me; for them that honor me I will honor, and they that despise me shall be lightly esteemed.

1 Samuel 2:31 Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thy house.

1 Samuel 2:32 And thou shalt behold the affliction of [my] habitation, in all the wealth which [God] shall give Israel; and there shall not be an old man in thy house for ever.

1 Samuel 2:33 And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thy heart; and all the increase of thy house shall die in the flower of their age.

1 Samuel 2:34 And this shall be the sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas: in one day they shall die both of them.

1 Samuel 2:35 And I will raise me up a faithful priest, that shall do according to that which is in my heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever.

1 Samuel 2:36 And it shall come to pass, that every one that is left in thy house shall come and bow down to him for a piece of silver and a loaf of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a morsel of bread.

1 Samuel 3:1 And the child Samuel ministered unto Jehovah before Eli. And the word of Jehovah was precious in those days; there was no frequent vision.

1 Samuel 3:2 And it came to pass at that time, when Eli was laid down in his place (now his eyes had begun to wax dim, so that he could not see),

1 Samuel 3:3 and the lamp of God was not yet gone out, and Samuel was laid down [to sleep], in the temple of Jehovah, where the ark of God was;

1 Samuel 3:4 that Jehovah called Samuel; and he said, Here am I.

1 Samuel 3:5 And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

1 Samuel 3:6 And Jehovah called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou calledst me. And he answered, I called not, my son; lie down again.

1 Samuel 3:7 Now Samuel did not yet know Jehovah, neither was the word of Jehovah yet revealed unto him.

1 Samuel 3:8 And Jehovah called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou calledst me. And Eli perceived that Jehovah had called the child.

1 Samuel 3:9 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, Jehovah; for thy servant heareth. So Samuel went and lay down in his place.

1 Samuel 3:10 And Jehovah came, and stood, and called as at other times, Samuel, Samuel. Then Samuel said, Speak; for thy servant heareth.

1 Samuel 3:11 And Jehovah said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.

1 Samuel 3:12 In that day I will perform against Eli all that I have spoken concerning his house, from the beginning even unto the end.

1 Samuel 3:13 For I have told him that I will judge his house for ever, for the iniquity which he knew, because his sons did bring a curse upon themselves, and he restrained them not.

1 Samuel 3:14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be expiated with sacrifice nor offering for ever.

1 Samuel 3:15 And Samuel lay until the morning, and opened the doors of the house of Jehovah. And Samuel feared to show Eli the vision.

1 Samuel 3:16 Then Eli called Samuel, and said, Samuel, my son. And he said, Here am I.

1 Samuel 3:17 And he said, What is the thing that [Jehovah] hath spoken unto thee? I pray thee, hide it not from me: God do so to thee, and more also, if thou hide anything from me of all the things that he spake unto thee.

1 Samuel 3:18 And Samuel told him every whit, and hid nothing from him. And he said, It is Jehovah: let him do what seemeth him good.

1 Samuel 3:19 And Samuel grew, and Jehovah was with him, and did let none of his words fall to the ground.

1 Samuel 3:20 And all Israel from Dan even to Beer-sheba knew that Samuel was established to be a prophet of Jehovah.

1 Samuel 3:21 And Jehovah appeared again in Shiloh; for Jehovah revealed himself to Samuel in Shiloh by the word of Jehovah.

1 Samuel 4:1 And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and encamped beside Ebenezer: and the Philistines encamped in Aphek.

1 Samuel 4:2 And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines; and they slew of the army in the field about four thousand men.

1 Samuel 4:3 And when the people were come into the camp, the elders of Israel said, Wherefore hath Jehovah smitten us to-day before the Philistines? Let us fetch the ark of the covenant of Jehovah out of Shiloh unto us, that it may come among us, and save us out of the hand of our enemies.

1 Samuel 4:4 So the people sent to Shiloh; and they brought from thence the ark of the covenant of Jehovah of hosts, who sitteth [above] the cherubim: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.

1 Samuel 4:5 And when the ark of the covenant of Jehovah came into the camp, all Israel shouted with a great shout, so that the earth rang again.

1 Samuel 4:6 And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? And they understood that the ark of Jehovah was come into the camp.

1 Samuel 4:7 And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.

1 Samuel 4:8 Woe unto us! who shall deliver us out of the hand of these mighty gods? these are the gods that smote the Egyptians with all manner of plagues in the wilderness.

1 Samuel 4:9 Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.

1 Samuel 4:10 And the Philistines fought, and Israel was smitten, and they fled every man to his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

1 Samuel 4:11 And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

1 Samuel 4:12 And there ran a man of Benjamin out of the army, and came to Shiloh the same day, with his clothes rent, and with earth upon his head.

1 Samuel 4:13 And when he came, lo, Eli was sitting upon his seat by the wayside watching; for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out.

1 Samuel 4:14 And when Eli heard the noise of the crying, he said, What meaneth the noise of this tumult? And the man hasted, and came and told Eli.

1 Samuel 4:15 Now Eli was ninety and eight years old; and his eyes were set, so that he could not see.

1 Samuel 4:16 And the man said unto Eli, I am he that came out of the army, and I fled to-day out of the army. And he said, How went the matter, my son?

1 Samuel 4:17 And he that brought the tidings answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

1 Samuel 4:18 And it came to pass, when he made mention of the ark of God, that [Eli] feel from off his seat backward by the side of the gate; and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

1 Samuel 4:19 And his daughter-in-law, Phinehas' wife, was with child, near to be delivered: and when she heard the tidings that the ark of God was taken, and that her father-in-law and her husband were dead, she bowed herself and brought forth; for her pains came upon her.

1 Samuel 4:20 And about the time of her death the women that stood by her said unto her, Fear not; for thou hast brought forth a son. But she answered not, neither did she regard it.

1 Samuel 4:21 And she named the child Ichabod, saying, The glory is departed from Israel; because the ark of God was taken, and because of her father-in-law and her husband.

1 Samuel 4:22 And she said, The glory is departed from Israel; for the ark of God is taken.

1 Samuel 5:1 Now the Philistines had taken the ark of God, and they brought it from Ebenezer unto Ashdod.

1 Samuel 5:2 And the Philistines took the ark of God, and brought it into the house of Dagon, and set it by Dagon.

1 Samuel 5:3 And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the ground before the ark of Jehovah. And they took Dagon, and set him in his place again.

1 Samuel 5:4 And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of Jehovah; and the head of Dagon and both the palms of his hands [lay] cut off upon the threshold; only [the stump of] Dagon was left to him.

1 Samuel 5:5 Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod, unto this day.

1 Samuel 5:6 But the hand of Jehovah was heavy upon them of Ashdod, and he destroyed them, and smote them with tumors, even Ashdod and the borders thereof.

1 Samuel 5:7 And when the men of Ashdod saw that it was so, they said, The ark of the God of Israel shall not abide with us; for his hand is sore upon us, and upon Dagon our god.

1 Samuel 5:8 They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel [thither].

1 Samuel 5:9 And it was so, that, after they had carried it about, the hand of Jehovah was against the city with a very great discomfiture: and he smote the men of the city, both small and great; and tumors brake out upon them.

1 Samuel 5:10 So they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out,

saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

1 Samuel 5:11 They sent therefore and gathered together all the lords of the Philistines, and they said, Send away the ark of the God of Israel, and let it go again to its own place, that is slay us not, and our people. For there was a deadly discomfiture throughout all the city; the hand of God was very heavy there.

1 Samuel 5:12 And the men that died not were smitten with the tumors; and the cry of the city went up to heaven.

1 Samuel 6:1 And the ark of Jehovah was in the country of the Philistines seven months.

1 Samuel 6:2 And the Philistines called for the priests and the diviners, saying, What shall we do with the ark of Jehovah? show us wherewith we shall sent it to its place.

1 Samuel 6:3 And they said, If ye send away the ark of the God of Israel, send it not empty; but by all means return him a trespass-offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

1 Samuel 6:4 Then said they, What shall be the trespass-offering which we shall return to him? And they said, Five golden tumors, and five golden mice, [according to] the number of the lords of the Philistines; for one plague was on you all, and on your lords.

1 Samuel 6:5 Wherefore ye shall make images of your tumors, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

1 Samuel 6:6 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? When he had wrought wonderfully among them, did they not let the people go, and they departed?

1 Samuel 6:7 Now therefore take and prepare you a new cart, and two milch kine, on which there hath come no yoke; and tie the kine to the cart, and bring their calves home from them;

1 Samuel 6:8 and take the ark of Jehovah, and lay it upon the cart; and put the jewels of gold, which ye return him for a trespass-offering, in a coffer by the side thereof; and send it away, that it may go.

1 Samuel 6:9 And see; if it goeth up by the way of its own border to Beth-shemesh, then he hath done us this great evil: but if not, then we shall know that it is not his hand that smote us; it was a chance that happened to us.

1 Samuel 6:10 And the men did so, and took two milch kine, and tied them to the cart, and shut up their calves at home;

1 Samuel 6:11 and they put the ark of Jehovah upon the cart, and the coffer with the mice of gold and the images of their tumors.

1 Samuel 6:12 And the kine took the straight way by the way to Beth-shemesh; they went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Beth-shemesh.

1 Samuel 6:13 And they of Beth-shemesh were reaping their wheat harvest in the valley; and they lifted up their eyes, and saw the ark, and rejoiced to see it.

1 Samuel 6:14 And the cart came into the field of Joshua the Beth-shemite, and stood there, where there was a great stone: and they clave the wood of the cart, and offered up the kine for a burnt-offering unto Jehovah.

1 Samuel 6:15 And the Levites took down the ark of Jehovah, and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone: and the men of Beth-shemesh offered burnt-offerings and sacrificed sacrifices the same day unto Jehovah.

1 Samuel 6:16 And when the five lords of the Philistines had seen it, they returned to Ekron the same day.

1 Samuel 6:17 And these are the golden tumors which the Philistines returned for a trespass-offering unto Jehovah: for Ashdod one, for Gaza one, for Ashkelon one, for Gath one, for Ekron one;

1 Samuel 6:18 and the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fortified cities and of country villages, even unto the great stone, whereon they set down the ark of Jehovah, [which stone remaineth] unto this day in the field of Joshua the Beth-shemite.

1 Samuel 6:19 And he smote of the men of Beth-shemesh, because they had looked into the ark of Jehovah, he smote of the people seventy men, [and] fifty thousand men; and the people mourned, because Jehovah had smitten the people with a great slaughter.

1 Samuel 6:20 And the men of Beth-shemesh said, Who is able to stand before Jehovah, this holy God? and to whom shall he go up from us?

1 Samuel 6:21 And they sent messengers to the inhabitants of Kiriath-jearim, saying, The Philistines have brought back the ark of Jehovah; come ye down, and fetch it up to you.

1 Samuel 7:1 And the men of Kiriath-jearim came, and fetched up the ark of Jehovah, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of Jehovah.

1 Samuel 7:2 And it came to pass, from the day that the ark abode in Kiriath-jearim, that the time was long; for it was twenty years: and all the house of Israel lamented after Jehovah.

1 Samuel 7:3 And Samuel spake unto all the house of Israel, saying, If ye do return unto Jehovah with all your heart, then put away the foreign gods and the Ashtaroth from among you, and direct your hearts unto Jehovah, and serve him only; and he will deliver you out of the hand of the Philistines.

1 Samuel 7:4 Then the children of Israel did put away the Baalim and the Ashtaroth, and served Jehovah only.

1 Samuel 7:5 And Samuel said, Gather all Israel to Mizpah, and I will pray for you unto Jehovah.

1 Samuel 7:6 And they gathered together to Mizpah, and drew water, and poured it out before Jehovah, and fasted on that day, and said there, We have sinned against Jehovah. And Samuel judged the children of Israel in Mizpah.

1 Samuel 7:7 And when the Philistines heard that the children of Israel were gathered together to Mizpah, the lords of the Philistines went up against Israel. And when the children of Israel heard it, they were afraid of the Philistines.

1 Samuel 7:8 And the children of Israel said to Samuel, Cease not to cry unto Jehovah our God for us, that he will save us out of the hand of the Philistines.

1 Samuel 7:9 And Samuel took a sucking lamb, and offered it for a whole burnt-offering unto Jehovah: and Samuel cried unto Jehovah for Israel; and Jehovah answered him.

1 Samuel 7:10 And as Samuel was offering up the burnt-offering, the Philistines drew near to battle against Israel; but Jehovah thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten down before Israel.

1 Samuel 7:11 And the men of Israel went out of Mizpah, and pursued the Philistines, and smote them, until they came under Beth-car.

1 Samuel 7:12 Then Samuel took a stone, and set it between Mizpah and Shen, and called the name of it Ebenezer, saying, Hitherto hath Jehovah helped us.

1 Samuel 7:13 So the Philistines were subdued, and they came no more within the border of Israel: and the hand of Jehovah was against the Philistines all the days of Samuel.

1 Samuel 7:14 And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the border thereof did Israel deliver out of the hand of the Philistines. And there was peace between Israel and the Amorites.

1 Samuel 7:15 And Samuel judged Israel all the days of his life.

1 Samuel 7:16 And he went from year to year in circuit to Beth-el and Gilgal, and Mizpah; and he judged Israel in all those places.

1 Samuel 7:17 And his return was to Ramah, for there was his house; and there he judged Israel: and he built there an altar unto Jehovah.

1 Samuel 8:1 And it came to pass, when Samuel was old, that he made his sons judges over Israel.

1 Samuel 8:2 Now the name of his first-born was Joel; and the name of his second, Abijah: they were judges in Beer-sheba.

1 Samuel 8:3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted justice.

1 Samuel 8:4 Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah;

1 Samuel 8:5 and they said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.

1 Samuel 8:6 But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto Jehovah.

1 Samuel 8:7 And Jehovah said unto Samuel, Hearken unto the voice of the people in all that they say unto thee; for they have not rejected thee, but they have rejected me, that I should not be king over them.

1 Samuel 8:8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, in that they have forsaken me, and served other gods, so do they also unto thee.

1 Samuel 8:9 Now therefore hearken unto their voice: howbeit thou shalt protest solemnly unto them, and shalt show them the manner of the king that shall reign over them.

1 Samuel 8:10 And Samuel told all the words of Jehovah unto the people that asked of him a king.

1 Samuel 8:11 And he said, This will be the manner of the king that shall reign over you: he will take your sons, and appoint them unto him, for his chariots, and to be his horsemen; and they shall run before his chariots;

1 Samuel 8:12 and he will appoint them unto him for captains of thousands, and captains of fifties; and [he will set some] to plow his ground, and to reap his harvest, and to make his instruments of war, and the instruments of his chariots.

1 Samuel 8:13 And he will take your daughters to be perfumers, and to be cooks, and to be bakers.

1 Samuel 8:14 And he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give them to his servants.

1 Samuel 8:15 And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

1 Samuel 8:16 And he will take your men-servants, and your maid-servants, and your goodliest young men, and your asses, and put them to his work.

1 Samuel 8:17 He will take the tenth of your flocks: and ye shall be his servants.

1 Samuel 8:18 And ye shall cry out in that day because of your king whom ye shall have chosen you; and Jehovah will not answer you in that day.

1 Samuel 8:19 But the people refused to hearken unto the voice of Samuel; and they said, Nay: but we will have a king over us,

1 Samuel 8:20 that we also may be like all the nations, and that our king may judge us, and go out before us, and fight our battles.

1 Samuel 8:21 And Samuel heard all the words of the people, and he rehearsed them in the ears of Jehovah.

1 Samuel 8:22 And Jehovah said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

1 Samuel 9:1 Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah, the son of a Benjamite, a mighty man of valor.

1 Samuel 9:2 And he had a son, whose name was Saul, a young man and a goodly: and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people.

1 Samuel 9:3 And the asses of Kish, Saul’s father, were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.

1 Samuel 9:4 And he passed through the hill-country of Ephraim, and passed through the land of Shalishah, but they found them not: then they passed through the land of Shaalim, and there they were not: and he passed through the land of the Benjamites, but they found them not.

1 Samuel 9:5 When they were come to the land of Zuph, Saul said to his servant that was with him, Come, and let us return, lest my father leave off caring for the asses, and be anxious for us.

1 Samuel 9:6 And he said unto him, Behold now, there is in this city a man of God, and he is a man that is held in honor; all that he saith cometh surely to pass: now let us go thither; peradventure he can tell us concerning our journey whereon we go.

1 Samuel 9:7 Then said Saul to his servant, But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God: what have we?

1 Samuel 9:8 And the servant answered Saul again, and said, Behold, I have in my hand the fourth part of a shekel of silver: that will I give to the man of God, to tell us our way.

1 Samuel 9:9 (Beforetime in Israel, when a man went to inquire of God, thus he said, Come, and let us go to the seer; for he that is now called a Prophet was beforetime called a Seer.)

1 Samuel 9:10 Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God was.

1 Samuel 9:11 As they went up the ascent to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?

1 Samuel 9:12 And they answered them, and said, He is; behold, [he is] before thee: make haste now, for he is come to-day into the city; for the people have a sacrifice to-day in the high place:

1 Samuel 9:13 as soon as ye are come into the city, ye shall straightway find him, before he goeth up to the high place to eat; for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that are bidden. Now therefore get you up; for at this time ye shall find him.

1 Samuel 9:14 And they went up to the city; [and] as they came within the city, behold, Samuel came out toward them, to go up to the high place.

1 Samuel 9:15 Now Jehovah had revealed unto Samuel a day before Saul came, saying,

1 Samuel 9:16 To-morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be prince over my people Israel; and he shall save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

1 Samuel 9:17 And when Samuel saw Saul, Jehovah said unto him, Behold, the man of whom I spake to thee! this same shall have authority over my people.

1 Samuel 9:18 Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house is.

1 Samuel 9:19 And Samuel answered Saul, and said, I am the seer; go up before me unto the high place, for ye shall eat with me to-day: and in the morning I will let thee go, and will tell thee all that is in thy heart.

1 Samuel 9:20 And as for thine asses that were lost three days ago, set not they mind on them; for they are found. And for whom is all that is desirable in Israel? Is it not for thee, and for all thy father's house?

1 Samuel 9:21 And Saul answered and said, Am not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the

families of the tribe of Benjamin? wherefore then speakest thou to me after this manner?

1 Samuel 9:22 And Samuel took Saul and his servant, and brought them into the guest-chamber, and made them sit in the chiefest place among them that were bidden, who were about thirty persons.

1 Samuel 9:23 And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

1 Samuel 9:24 And the cook took up the thigh, and that which was upon it, and set it before Saul. And [Samuel] said, Behold, that which hath been reserved! set it before thee and eat; because unto the appointed time hath it been kept for thee, for I said, I have invited the people. So Saul did eat with Samuel that day.

1 Samuel 9:25 And when they were come down from the high place into the city, he communed with Saul upon the housetop.

1 Samuel 9:26 And they arose early: and it came to pass about the spring of the day, that Samuel called to Saul on the housetop, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

1 Samuel 9:27 As they were going down at the end of the city, Samuel said to Saul, Bid the servant pass on before us (and he passed on), but stand thou still first, that I may cause thee to hear the word of God.

1 Samuel 10:1 Then Samuel took the vial of oil, and poured it upon his head, and kissed him, and said, Is it not that Jehovah hath anointed thee to be prince over his inheritance?

1 Samuel 10:2 When thou art departed from me to-day, then thou shalt find two men by Rachel's sepulchre, in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found; and, lo, thy father hath left off caring for the asses, and is anxious for you, saying, What shall I do for my son?

1 Samuel 10:3 Then shalt thou go on forward from thence, and thou shalt come to the oak of Tabor; and there shall meet thee there three men going up to God to Beth-el, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

1 Samuel 10:4 and they will salute thee, and give thee two loaves of bread, which thou shalt receive of their hand.

1 Samuel 10:5 After that thou shalt come to the hill of God, where is the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a band of prophets coming down from the high place with a psaltery, and a timbrel, and a pipe, and a harp, before them; and they will be prophesying:

1 Samuel 10:6 and the Spirit of Jehovah will come mightily upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

1 Samuel 10:7 And let it be, when these signs are come unto thee, that thou do as occasion shall serve thee; for God is with thee.

1 Samuel 10:8 And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt-offerings, and to sacrifice sacrifices of peace-offerings: seven days shalt thou tarry, till I come unto thee, and show thee what thou shalt do.

1 Samuel 10:9 And it was so, that, when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.

1 Samuel 10:10 And when they came thither to the hill, behold, a band of prophets met him; and the Spirit of God came mightily upon him, and he prophesied among them.

1 Samuel 10:11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied with the prophets, then the people said one to another, What is this that is come unto the son of Kish? Is Saul also among the prophets?

1 Samuel 10:12 And one of the same place answered and said, And who is their father? Therefore it became a proverb, Is Saul also among the prophets?

1 Samuel 10:13 And when he had made an end of prophesying, he came to the high place.

1 Samuel 10:14 And Saul's uncle said unto him and to his servant, Whither went ye? And he said, To seek the asses; and when we saw that they were not found, we came to Samuel.

1 Samuel 10:15 And Saul's uncle said, Tell me, I pray thee, what Samuel said unto you.

1 Samuel 10:16 And Saul said unto his uncle, He told us plainly that the asses were found. But concerning the matter of the kingdom, whereof Samuel spake, he told him not.

1 Samuel 10:17 And Samuel called the people together unto Jehovah to Mizpah;

1 Samuel 10:18 and he said unto the children of Israel, Thus saith Jehovah, the God of Israel, I brought up Israel out of Egypt, and I delivered you out of the hand of the Egyptians, and out of the hand of all the kingdoms that oppressed you:

1 Samuel 10:19 but ye have this day rejected your God, who himself saveth you out of all your calamities and your distresses; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before Jehovah by your tribes, and by your thousands.

1 Samuel 10:20 So Samuel brought all the tribes of Israel near, and the tribe of Benjamin was taken.

1 Samuel 10:21 And he brought the tribe of Benjamin near by their families; and the family of the Matrites was taken; and Saul the son of Kish was taken: but when they sought him, he could not be found.

1 Samuel 10:22 Therefore they asked of Jehovah further, Is there yet a man to come hither? And Jehovah answered, Behold, he hath hid himself among the baggage.

1 Samuel 10:23 And they ran and fetched him thence; and when he stood among the people, he was higher than any of the people from his shoulders and upward.

1 Samuel 10:24 And Samuel said to all the people, See ye him whom Jehovah hath chosen, that there is none like him along all the people? And all the people shouted, and said, [Long] live the king.

1 Samuel 10:25 Then Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before Jehovah. And Samuel sent all the people away, every man to his house.

1 Samuel 10:26 And Saul also went to his house to Gibeah; and there went with him the host, whose hearts God had touched.

1 Samuel 10:27 But certain worthless fellows said, How shall this man save us? And they despised him, and brought him no present. But he held his peace.

1 Samuel 11:1 Then Nahash the Ammonite came up, and encamped against Jabesh-gilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.

1 Samuel 11:2 And Nahash the Ammonite said unto them, On this condition will I make it with you, that all your right eyes be put out; and I will lay it for a reproach upon all Israel.

1 Samuel 11:3 And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the borders of Israel; and then, if there be none to save us, we will come out to thee.

1 Samuel 11:4 Then came the messengers to Gibeah of Saul, and spake these words in the ears of the people: and all the people lifted up their voice, and wept.

1 Samuel 11:5 And, behold, Saul came following the oxen out of the field; and Saul said, What aileth the people that they weep? And they told him the words of the men of Jabesh.

1 Samuel 11:6 And the Spirit of God came mightily upon Saul when he heard those words, and his anger was kindled greatly.

1 Samuel 11:7 And he took a yoke of oxen, and cut them in pieces, and sent them throughout all the borders of Israel by the hand of messengers, saying, Whosoever cometh not forth after Saul and after

Samuel, so shall it be done unto his oxen. And the dread of Jehovah fell on the people, and they came out as one man.

1 Samuel 11:8 And he numbered them in Bezek; and the children of Israel were three hundred thousand, and the men of Judah thirty thousand.

1 Samuel 11:9 And they said unto the messengers that came, Thus shall ye say unto the men of Jabesh-gilead, To-morrow, by the time the sun is hot, ye shall have deliverance. And the messengers came and told the men of Jabesh; and they were glad.

1 Samuel 11:10 Therefore the men of Jabesh said, To-morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.

1 Samuel 11:11 And it was so on the morrow, that Saul put the people in three companies; and they came into the midst of the camp in the morning watch, and smote the Ammonites until the heat of the day: and it came to pass, that they that remained were scattered, so that not two of them were left together.

1 Samuel 11:12 And the people said unto Samuel, Who is he that said, Shall Saul reign over us? bring the men, that we may put them to death.

1 Samuel 11:13 And Saul said, There shall not a man be put to death this day; for to-day Jehovah hath wrought deliverance in Israel.

1 Samuel 11:14 Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.

1 Samuel 11:15 And all the people went to Gilgal; and there they made Saul king before Jehovah in Gilgal; and there they offered sacrifices of peace-offerings before Jehovah; and there Saul and all the men of Israel rejoiced greatly.

1 Samuel 12:1 And Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.

1 Samuel 12:2 And now, behold, the king walketh before you; and I am old and grayheaded; and, behold, my sons are with you: and I have walked before you from my youth unto this day.

1 Samuel 12:3 Here I am: witness against me before Jehovah, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I taken a ransom to blind mine eyes therewith? and I will restore it you.

1 Samuel 12:4 And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken aught of any man’s hand.

1 Samuel 12:5 And he said unto them, Jehovah is witness against you, and his anointed is witness this day, that ye have not found aught in my hand. And they said, He is witness.

1 Samuel 12:6 And Samuel said unto the people, It is Jehovah that appointed Moses and Aaron, and that brought your fathers up out of the land of Egypt.

1 Samuel 12:7 Now therefore stand still, that I may plead with you before Jehovah concerning all the righteous acts of Jehovah, which he did to you and to your fathers.

1 Samuel 12:8 When Jacob was come into Egypt, and your fathers cried unto Jehovah, then Jehovah sent Moses and Aaron, who brought forth your fathers out of Egypt, and made them to dwell in this place.

1 Samuel 12:9 But they forgat Jehovah their God; and he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab; and they fought against them.

1 Samuel 12:10 And they cried unto Jehovah, and said, We have sinned, because we have forsaken Jehovah, and have served the Baalim and the Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

1 Samuel 12:11 And Jehovah sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side; and ye dwelt in safety.

1 Samuel 12:12 And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay, but a king shall reign over us; when Jehovah your God was your king.

1 Samuel 12:13 Now therefore behold the king whom ye have chosen, and whom ye have asked for: and, behold, Jehovah hath set a king over you.

1 Samuel 12:14 If ye will fear Jehovah, and serve him, and hearken unto his voice, and not rebel against the commandment of Jehovah, and both ye and also the king that reigneth over you be followers of Jehovah your God, [well]:

1 Samuel 12:15 but if ye will not hearken unto the voice of Jehovah, but rebel against the commandment of Jehovah, then will the hand of Jehovah be against you, as it was against your fathers.

1 Samuel 12:16 Now therefore stand still and see this great thing, which Jehovah will do before your eyes.

1 Samuel 12:17 Is it not wheat harvest to-day? I will call unto Jehovah, that he may send thunder and rain; and ye shall know and see that your wickedness is great, which ye have done in the sight of Jehovah, in asking you a king.

1 Samuel 12:18 So Samuel called unto Jehovah; and Jehovah sent thunder and rain that day: and all the people greatly feared Jehovah and Samuel.

1 Samuel 12:19 And all the people said unto Samuel, Pray for thy servants unto Jehovah thy God, that we die not; for we have added unto all our sins [this] evil, to ask us a king.

1 Samuel 12:20 And Samuel said unto the people, Fear not; ye have indeed done all this evil; yet turn not aside from following Jehovah, but serve Jehovah with all your heart:

1 Samuel 12:21 and turn ye not aside; for [then would ye go] after vain things which cannot profit nor deliver, for they are vain.

1 Samuel 12:22 For Jehovah will not forsake his people for his great name's sake, because it hath pleased Jehovah to make you a people unto himself.

1 Samuel 12:23 Moreover as for me, far be it from me that I should sin against Jehovah in ceasing to pray for you: but I will instruct you in the good and the right way.

1 Samuel 12:24 Only fear Jehovah, and serve him in truth with all your heart; for consider how great things he hath done for you.

1 Samuel 12:25 But if ye shall still do wickedly, ye shall be consumed, both ye and your king.

1 Samuel 13:1 Saul was [forty]] years old when he began to reign; and when he had reigned two years over Israel,

1 Samuel 13:2 Saul chose him three thousand men of Israel, whereof two thousand were with Saul in Michmash and in the mount of Beth-el, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.

1 Samuel 13:3 And Jonathan smote the garrison of the Philistines that was in Geba: and the Philistines heard of it. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

1 Samuel 13:4 And all Israel heard say that Saul had smitten the garrison of the Philistines, and also that Israel was had in abomination with the Philistines. And the people were gathered together after Saul to Gilgal.

1 Samuel 13:5 And the Philistines assembled themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea-shore in multitude: and they came up, and encamped in Michmash, eastward of Beth-aven.

1 Samuel 13:6 When the men of Israel saw that they were in a strait (for the people were distressed), then the people did hide themselves in caves, and in thickets, and in rocks, and in coverts, and in pits.

1 Samuel 13:7 Now some of the Hebrews had gone over the Jordan to the land of Gad and Gilead; but as for Saul, he was yet in Gilgal, and all the people followed him trembling.

1 Samuel 13:8 And he tarried seven days, according to the set time that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him.

1 Samuel 13:9 And Saul said, Bring hither the burnt-offering to me, and the peace-offerings. And he offered the burnt-offering.

1 Samuel 13:10 And it came to pass that, as soon as he had made an end of offering the burnt-offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.

1 Samuel 13:11 And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines assembled themselves together at Michmash;

1 Samuel 13:12 therefore said I, Now will the Philistines come down upon me to Gilgal, and I have not entreated the favor of Jehovah: I forced myself therefore, and offered the burnt-offering.

1 Samuel 13:13 And Samuel said to Saul, Thou hast done foolishly; thou hast not kept the commandment of Jehovah thy God, which he commanded thee: for now would Jehovah have established thy kingdom upon Israel for ever.

1 Samuel 13:14 But now thy kingdom shall not continue: Jehovah hath sought him a man after his own heart, and Jehovah hath appointed him to be prince over his people, because thou hast not kept that which Jehovah commanded thee.

1 Samuel 13:15 And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people that were present with him, about six hundred men.

1 Samuel 13:16 And Saul, and Jonathan his son, and the people that were present with them, abode in Geba of Benjamin: but the Philistines encamped in Michmash.

1 Samuel 13:17 And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way that leadeth to Ophrah, unto the land of Shual;

1 Samuel 13:18 and another company turned the way to Beth-horon; and another company turned the way of the border that looketh down upon the valley of Zeboim toward the wilderness.

1 Samuel 13:19 Now there was no smith found throughout all the land of Israel; for the Philistines said, Lest the Hebrews make them swords or spears:

1 Samuel 13:20 but all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his axe, and his mattock;

1 Samuel 13:21 yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to set the goads.

1 Samuel 13:22 So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

1 Samuel 13:23 And the garrison of the Philistines went out unto the pass of Michmash.

1 Samuel 14:1 Now it fell upon a day, that Jonathan the son of Saul said unto the young man that bare his armor, Come, and let us go over to the Philistines' garrison, that is on yonder side. But he told not his father.

1 Samuel 14:2 And Saul abode in the uttermost part of Gibeah under the pomegranate-tree which is in Migron: and the people that were with him were about six hundred men;

1 Samuel 14:3 and Ahijah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the priest of Jehovah in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.

1 Samuel 14:4 And between the passes, by which Jonathan sought to go over unto the Philistines' garrison, there was a rocky crag on the one side, and a rocky crag on the other side: and the name of the one was Bozez, and the name of the other Seneh.

1 Samuel 14:5 The one crag rose up on the north in front of Michmash, and the other on the south in front of Geba.

1 Samuel 14:6 And Jonathan said to the young man that bare his armor, Come, and let us go over unto the garrison of these uncircumcised: it may be that Jehovah will work for us; for there is no restraint to Jehovah to save by many or by few.

1 Samuel 14:7 And his armorbearer said unto him, Do all that is in thy heart: turn thee, behold, I am with thee according to thy heart.

1 Samuel 14:8 Then said Jonathan, Behold, we will pass over unto the men, and we will disclose ourselves unto them.

1 Samuel 14:9 If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

1 Samuel 14:10 But if they say thus, Come up unto us; then we will go up; for Jehovah hath delivered them into our hand: and this shall be the sign unto us.

1 Samuel 14:11 And both of them disclosed themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

1 Samuel 14:12 And the men of the garrison answered Jonathan and his armorbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armorbearer, Come up after me; for Jehovah hath delivered them into the hand of Israel.

1 Samuel 14:13 And Jonathan climbed up upon his hands and upon his feet, and his armorbearer after him: and they fell before Jonathan; and his armorbearer slew them after him.

1 Samuel 14:14 And that first slaughter, which Jonathan and his armorbearer made, was about twenty men, within as it were half a furrow's length in an acre of land.

1 Samuel 14:15 And there was a trembling in the camp, in the field, and among all the people; the garrison, and the spoilers, they also trembled; and the earth quaked: so there was an exceeding great trembling.

1 Samuel 14:16 And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went [hither] and thither.

1 Samuel 14:17 Then said Saul unto the people that were with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armorbearer were not there.

1 Samuel 14:18 And Saul said unto Ahijah, Bring hither the ark of God. For the ark of God was [there] at that time with the children of Israel.

1 Samuel 14:19 And it came to pass, while Saul talked unto the priest, that the tumult that was in the camp of the Philistines went on and increased: and Saul said unto the priest, Withdraw thy hand.

1 Samuel 14:20 And Saul and all the people that were with him were gathered together, and came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great discomfiture.

1 Samuel 14:21 Now the Hebrews that were with the Philistines as beforetime, and that went up with them into the camp, [from the country] round about, even they also [turned] to be with the Israelites that were with Saul and Jonathan.

1 Samuel 14:22 Likewise all the men of Israel that had hid themselves in the hill-country of Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle.

1 Samuel 14:23 So Jehovah saved Israel that day: and the battle passed over by Beth-aven.

1 Samuel 14:24 And the men of Israel were distressed that day; for Saul had adjured the people, saying, Cursed be the man that eateth any food until it be evening, and I be avenged on mine enemies. So none of the people tasted food.

1 Samuel 14:25 And all the people came into the forest; and there was honey upon the ground.

1 Samuel 14:26 And when the people were come unto the forest, behold, the honey dropped: but no man put his hand to his mouth; for the people feared the oath.

1 Samuel 14:27 But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that was in his hand, and dipped it in the honeycomb, and put his hand to his mouth; and his eyes were enlightened.

1 Samuel 14:28 Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed be the man that eateth food this day. And the people were faint.

1 Samuel 14:29 Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

1 Samuel 14:30 How much more, if haply the people had eaten freely to-day of the spoil of their enemies which they found? for now hath there been no great slaughter among the Philistines.

1 Samuel 14:31 And they smote of the Philistines that day from Michmash to Aijalon. And the people were very faint;

1 Samuel 14:32 and the people flew upon the spoil, and took sheep, and oxen, and calves, and slew them on the ground; and the people did eat them with the blood.

1 Samuel 14:33 Then they told Saul, saying, Behold, the people sin against Jehovah, in that they eat with the blood. And he said, ye have dealt treacherously: roll a great stone unto me this day.

1 Samuel 14:34 And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against Jehovah in eating with the blood. And all the people brought every man his ox with him that night, and slew them there.

1 Samuel 14:35 And Saul built an altar unto Jehovah: the same was the first altar that he built unto Jehovah.

1 Samuel 14:36 And Saul said, Let us go down after the Philistines by night, and take spoil among them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

1 Samuel 14:37 And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day.

1 Samuel 14:38 And Saul said, Draw nigh hither, all ye chiefs of the people; and know and see wherein this sin hath been this day.

1 Samuel 14:39 For, as Jehovah liveth, who saveth Israel, though it be in Jonathan my son, he shall surely die. But there was not a man among all the people that answered him.

1 Samuel 14:40 Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

1 Samuel 14:41 Therefore Saul said unto Jehovah, the God of Israel, Show the right. And Jonathan and Saul were taken [by lot]; but the people escaped.

1 Samuel 14:42 And Saul said, Cast [lots] between me and Jonathan my son. And Jonathan was taken.

1 Samuel 14:43 Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did certainly taste a little honey with the end of the rod that was in my hand; and, lo, I must die.

1 Samuel 14:44 And Saul said, God do so and more also; for thou shalt surely die, Jonathan.

1 Samuel 14:45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? Far from it: as Jehovah liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

1 Samuel 14:46 Then Saul went up from following the Philistines; and the Philistines went to their own place.

1 Samuel 14:47 Now when Saul had taken the kingdom over Israel, he fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he put [them] to the worse.

1 Samuel 14:48 And he did valiantly, and smote the Amalekites, and delivered Israel out of the hands of them that despoiled them.

1 Samuel 14:49 Now the sons of Saul were Jonathan, and Ishvi, and Malchi-shua; and the names of his two daughters were these: the name of the first-born Merab, and the name of the younger Michal:

1 Samuel 14:50 and the name of Saul’s wife was Ahinoam the daughter of Ahimaaz. And the name of the captain of his host was Abner the son of Ner, Saul’s uncle.

1 Samuel 14:51 And Kish was the father of Saul; and Ner the father of Abner was the son of Abiel.

1 Samuel 14:52 And there was sore war against the Philistines all the days of Saul: and when Saul saw any mighty man, or any valiant man, he took him unto him.

1 Samuel 15:1 And Samuel said unto Saul, Jehovah sent me to anoint thee to be king over his people, over Israel: now therefore hearken thou unto the voice of the words of Jehovah.

1 Samuel 15:2 Thus saith Jehovah of hosts, I have marked that which Amalek did to Israel, how he set himself against him in the way, when he came up out of Egypt.

1 Samuel 15:3 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

1 Samuel 15:4 And Saul summoned the people, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

1 Samuel 15:5 And Saul came to the city of Amalek, and laid wait in the valley.

1 Samuel 15:6 And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them; for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

1 Samuel 15:7 And Saul smote the Amalekites, from Havilah as thou goest to Shur, that is before Egypt.

1 Samuel 15:8 And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

1 Samuel 15:9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but everything that was vile and refuse, that they destroyed utterly.

1 Samuel 15:10 Then came the word of Jehovah unto Samuel, saying,

1 Samuel 15:11 It repenteth me that I have set up Saul to be king; for he is turned back from following me, and hath not performed my commandments. And Samuel was wroth; and he cried unto Jehovah all night.

1 Samuel 15:12 And Samuel rose early to meet Saul in the morning; and it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a monument, and turned, and passed on, and went down to Gilgal.

1 Samuel 15:13 And Samuel came to Saul; and Saul said unto him, Blessed be thou of Jehovah: I have performed the commandment of Jehovah.

1 Samuel 15:14 And Samuel said, What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

1 Samuel 15:15 And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen,

to sacrifice unto Jehovah thy God; and the rest we have utterly destroyed.

1 Samuel 15:16 Then Samuel said unto Saul, Stay, and I will tell thee what Jehovah hath said to me this night. And he said unto him, Say on.

1 Samuel 15:17 And Samuel said, Though thou wast little in thine own sight, wast thou not made the head of the tribes of Israel? And Jehovah anointed thee king over Israel;

1 Samuel 15:18 and Jehovah sent thee on a journey, and said, Go, and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

1 Samuel 15:19 Wherefore then didst thou not obey the voice of Jehovah, but didst fly upon the spoil, and didst that which was evil in the sight of Jehovah?

1 Samuel 15:20 And Saul said unto Samuel, Yea, I have obeyed the voice of Jehovah, and have gone the way which Jehovah sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

1 Samuel 15:21 But the people took of the spoil, sheep and oxen, the chief of the devoted things, to sacrifice unto Jehovah thy God in Gilgal.

1 Samuel 15:22 And Samuel said, Hath Jehovah as great delight in burnt-offerings and sacrifices, as in obeying the voice of Jehovah? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

1 Samuel 15:23 For rebellion is as the sin of witchcraft, and stubbornness is as idolatry and teraphim. Because thou hast rejected the word of Jehovah, he hath also rejected thee from being king.

1 Samuel 15:24 And Saul said unto Samuel, I have sinned; for I have transgressed the commandment of Jehovah, and thy words, because I feared the people, and obeyed their voice.

1 Samuel 15:25 Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship Jehovah.

1 Samuel 15:26 And Samuel said unto Saul, I will not return with thee; for thou hast rejected the word of Jehovah, and Jehovah hath rejected thee from being king over Israel.

1 Samuel 15:27 And as Samuel turned about to go away, [Saul] laid hold upon the skirt of his robe, and it rent.

1 Samuel 15:28 And Samuel said unto him, Jehovah hath rent the kingdom of Israel from thee this day, and hath given it to a neighbor of thine, that is better than thou.

1 Samuel 15:29 And also the Strength of Israel will not lie nor repent; for he is not a man, that he should repent.

1 Samuel 15:30 Then he said, I have sinned: yet honor me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship Jehovah thy God.

1 Samuel 15:31 So Samuel turned again after Saul; and Saul worshipped Jehovah.

1 Samuel 15:32 Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him cheerfully. And Agag said, Surely the bitterness of death is past.

1 Samuel 15:33 And Samuel said, As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before Jehovah in Gilgal.

1 Samuel 15:34 Then Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul.

1 Samuel 15:35 And Samuel came no more to see Saul until the day of his death; for Samuel mourned for Saul: and Jehovah repented that he had made Saul king over Israel.

1 Samuel 16:1 And Jehovah said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from being king over Israel? fill thy horn with oil, and go: I will send thee to Jesse the Beth-lehemite; for I have provided me a king among his sons.

1 Samuel 16:2 And Samuel said, How can I go? if Saul hear it, he will kill me. And Jehovah said, Take a heifer with thee, and say, I am come to sacrifice to Jehovah.

1 Samuel 16:3 And call Jesse to the sacrifice, and I will show thee what thou shalt do: and thou shalt anoint unto me him whom I name unto thee.

1 Samuel 16:4 And Samuel did that which Jehovah spake, and came to Beth-lehem. And the elders of the city came to meet him trembling, and said, Comest thou peaceably?

1 Samuel 16:5 And he said, Peaceably; I am come to sacrifice unto Jehovah: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

1 Samuel 16:6 And it came to pass, when they were come, that he looked on Eliab, and said, Surely Jehovah's anointed is before him.

1 Samuel 16:7 But Jehovah said unto Samuel, Look not on his countenance, or on the height of his stature; because I have rejected him: for [Jehovah seeth] not as man seeth; for man looketh on the outward appearance, but Jehovah looketh on the heart.

1 Samuel 16:8 Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath Jehovah chosen this.

1 Samuel 16:9 Then Jesse made Shammah to pass by. And he said, Neither hath Jehovah chosen this.

1 Samuel 16:10 And Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, Jehovah hath not chosen these.

1 Samuel 16:11 And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he is keeping the sheep. And Samuel said unto Jesse, Send and fetch him; for we will not sit down till he come hither.

1 Samuel 16:12 And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look upon. And Jehovah said, Arise, anoint him; for this is he.

1 Samuel 16:13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of Jehovah came mightily upon David from that day forward. So Samuel rose up, and went to Ramah.

1 Samuel 16:14 Now the Spirit of Jehovah departed from Saul, and an evil spirit from Jehovah troubled him.

1 Samuel 16:15 And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.

1 Samuel 16:16 Let our lord now command thy servants, that are before thee, to seek out a man who is a skilful player on the harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

1 Samuel 16:17 And Saul said unto his servants, Provide me now a man that can play well, and bring him to me.

1 Samuel 16:18 Then answered one of the young men, and said, Behold, I have seen a son of Jesse the Beth-lehemite, that is skilful in playing, and a mighty man of valor, and a man of war, and prudent in speech, and a comely person; and Jehovah is with him.

1 Samuel 16:19 Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, who is with the sheep.

1 Samuel 16:20 And Jesse took an ass [laden] with bread, and a bottle of wine, and a kid, and sent them by David his son unto Saul.

1 Samuel 16:21 And David came to Saul, and stood before him: and he loved him greatly; and he became his armorbearer.

1 Samuel 16:22 And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favor in my sight.

1 Samuel 16:23 And it came to pass, when the [evil] spirit from God was upon Saul, that David took the harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

1 Samuel 17:1 Now the Philistines gathered together their armies to battle; and they were gathered together at Socoh, which belongeth to Judah, and encamped between Socoh and Azekah, in Ephes-dammim.

1 Samuel 17:2 And Saul and the men of Israel were gathered together, and encamped in the vale of Elah, and set the battle in array against the Philistines.

1 Samuel 17:3 And the Philistines stood on the mountain on the one side, and Israel stood on the mountain on the other side: and there was a valley between them.

1 Samuel 17:4 And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span.

1 Samuel 17:5 And he had a helmet of brass upon his head, and he was clad with a coat of mail; and the weight of the coat was five thousand shekels of brass.

1 Samuel 17:6 And he had greaves of brass upon his legs, and a javelin of brass between his shoulders.

1 Samuel 17:7 And the staff of his spear was like a weaver's beam; and his spear's head [weighed] six hundred shekels of iron: and his shield-bearer went before him.

1 Samuel 17:8 And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

1 Samuel 17:9 If he be able to fight with me, and kill me, then will we be your servants; but if I prevail against him, and kill him, then shall ye be our servants, and serve us.

1 Samuel 17:10 And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.

1 Samuel 17:11 And when Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

1 Samuel 17:12 Now David was the son of that Ephrathite of Beth-lehem-judah, whose name was Jesse; and he had eight sons: and the man was an old man in the days of Saul, stricken [in years] among men.

1 Samuel 17:13 And the three eldest sons of Jesse had gone after Saul to the battle: and the names of his three sons that went to the battle were Eliab the first-born, and next unto him Abinadab, and the third Shammah.

1 Samuel 17:14 And David was the youngest; and the three eldest followed Saul.

1 Samuel 17:15 Now David went to and fro from Saul to feed his father's sheep at Beth-lehem.

1 Samuel 17:16 And the Philistine drew near morning and evening, and presented himself forty days.

1 Samuel 17:17 And Jesse said unto David his son, Take now for thy brethren an ephah of this parched grain, and these ten loaves, and carry [them] quickly to the camp to thy brethren;

1 Samuel 17:18 and bring these ten cheeses unto the captain of their thousand, and look how thy brethren fare, and take their pledge.

1 Samuel 17:19 Now Saul, and they, and all the men of Israel, were in the vale of Elah, fighting with the Philistines.

1 Samuel 17:20 And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the place of the wagons, as the host which was going forth to the fight shouted for the battle.

1 Samuel 17:21 And Israel and the Philistines put the battle in array, army against army.

1 Samuel 17:22 And David left his baggage in the hand of the keeper of the baggage, and ran to the army, and came and saluted his brethren.

1 Samuel 17:23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the ranks of the Philistines, and spake according to the same words: and David heard them.

1 Samuel 17:24 And all the men of Israel, when they saw the man, fled from him, and were sore afraid.

1 Samuel 17:25 And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father’s house free in Israel.

1 Samuel 17:26 And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?

1 Samuel 17:27 And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

1 Samuel 17:28 And Eliab his eldest brother heard when he spake unto the men; and Eliab’s anger was kindled against David, and he said, Why art thou come down? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thy heart; for thou art come down that thou mightest see the battle.

1 Samuel 17:29 And David said, What have I now done? Is there not a cause?

1 Samuel 17:30 And he turned away from him toward another, and spake after the same manner: and the people answered him again after the former manner.

1 Samuel 17:31 And when the words were heard which David spake, they rehearsed them before Saul; and he sent for him.

1 Samuel 17:32 And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

1 Samuel 17:33 And Saul said to David, Thou art not able to go against this Philistine to fight with him; for thou art but a youth, and he a man of war from his youth.

1 Samuel 17:34 And David said unto Saul, Thy servant was keeping his father's sheep; and when there came a lion, or a bear, and took a lamb out of the flock,

1 Samuel 17:35 I went out after him, and smote him, and delivered it out of his mouth; and when he arose against me, I caught him by his beard, and smote him, and slew him.

1 Samuel 17:36 Thy servant smote both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

1 Samuel 17:37 And David said, Jehovah that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and Jehovah shall be with thee.

1 Samuel 17:38 And Saul clad David with his apparel, and he put a helmet of brass upon his head, and he clad him with a coat of mail.

1 Samuel 17:39 And David girded his sword upon his apparel, and he assayed to go; for he had not proved it. And David said unto Saul, I cannot go with these; for I have not proved them. And David put them off him.

1 Samuel 17:40 And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in the shepherd's bag which he had, even in his wallet; and his sling was in his hand: and he drew near to the Philistine.

1 Samuel 17:41 And the Philistine came on and drew near unto David; and the man that bare the shield went before him.

1 Samuel 17:42 And when the Philistine looked about, and saw David, he disdained him; for he was but a youth, and ruddy, and withal of a fair countenance.

1 Samuel 17:43 And the Philistine said unto David, Am I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods.

1 Samuel 17:44 And the Philistine said to David, Come to me, and I will give thy flesh unto the birds of the heavens, and to the beasts of the field.

1 Samuel 17:45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a javelin: but I come to thee in the name of Jehovah of hosts, the God of the armies of Israel, whom thou hast defied.

1 Samuel 17:46 This day will Jehovah deliver thee into my hand; and I will smite thee, and take thy head from off thee; and I will give the dead bodies of the host of the Philistines this day unto the birds of the heavens, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel,

1 Samuel 17:47 and that all this assembly may know that Jehovah saveth not with sword and spear: for the battle is Jehovah's, and he will give you into our hand.

1 Samuel 17:48 And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hastened, and ran toward the army to meet the Philistine.

1 Samuel 17:49 And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead; and the stone sank into his forehead, and he fell upon his face to the earth.

1 Samuel 17:50 So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David.

1 Samuel 17:51 Then David ran, and stood over the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw that their champion was dead, they fled.

1 Samuel 17:52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou comest to Gai, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

1 Samuel 17:53 And the children of Israel returned from chasing after the Philistines, and they plundered their camp.

1 Samuel 17:54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armor in his tent.

1 Samuel 17:55 And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son is this youth? And Abner said, As thy soul liveth, O king, I cannot tell.

1 Samuel 17:56 And the king said, Inquire thou whose son the stripling is.

1 Samuel 17:57 And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.

1 Samuel 17:58 And Saul said to him, Whose son art thou, thou young man? And David answered, I am the son of thy servant Jesse the Beth-lehemite.

1 Samuel 18:1 And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

1 Samuel 18:2 And Saul took him that day, and would let him go no more home to his father’s house.

1 Samuel 18:3 Then Jonathan and David made a covenant, because he loved him as his own soul.

1 Samuel 18:4 And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his apparel, even to his sword, and to his bow, and to his girdle.

1 Samuel 18:5 And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and it was good in the sight of all the people, and also in the sight of Saul’s servants.

1 Samuel 18:6 And it came to pass as they came, when David returned from the slaughter of the Philistine, that the women came out of all the cities of Israel, singing and dancing, to meet king Saul, with timbrels, with joy, and with instruments of music.

1 Samuel 18:7 And the women sang one to another as they played, and said, Saul hath slain his thousands, And David his ten thousands.

1 Samuel 18:8 And Saul was very wroth, and this saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom?

1 Samuel 18:9 And Saul eyed David from that day and forward.

1 Samuel 18:10 And it came to pass on the morrow, that an evil spirit from God came mightily upon Saul, and he prophesied in the midst of the house: and David played with his hand, as he did day by day. And Saul had his spear in his hand;

1 Samuel 18:11 and Saul cast the spear; for he said, I will smite David even to the wall. And David avoided out of his presence twice.

1 Samuel 18:12 And Saul was afraid of David, because Jehovah was with him, and was departed from Saul.

1 Samuel 18:13 Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.

1 Samuel 18:14 And David behaved himself wisely in all his ways; and Jehovah was with him.

1 Samuel 18:15 And when Saul saw that he behaved himself very wisely, he stood in awe of him.

1 Samuel 18:16 But all Israel and Judah loved David; for he went out and came in before them.

1 Samuel 18:17 And Saul said to David, Behold, my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight

Jehovah's battles. For Saul said, Let not my hand be upon him, but let the hand of the Philistines be upon him.

1 Samuel 18:18 And David said unto Saul, Who am I, and what is my life, [or] my father's family in Israel, that I should be son-in-law to the king?

1 Samuel 18:19 But it came to pass at the time when Merab, Saul's daughter, should have been given to David, that she was given unto Adriel the Meholathite to wife.

1 Samuel 18:20 And Michal, Saul's daughter, loved David: and they told Saul, and the thing pleased him.

1 Samuel 18:21 And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son-in-law a second time.

1 Samuel 18:22 And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son-in-law.

1 Samuel 18:23 And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you a light thing to be the king's son-in-law, seeing that I am a poor man, and lightly esteemed?

1 Samuel 18:24 And the servants of Saul told him, saying, On this manner spake David.

1 Samuel 18:25 And Saul said, Thus shall ye say to David, The king desireth not any dowry, but a hundred foreskins of the Philistines, to be avenged of the king's enemies. Now Saul thought to make David fall by the hand of the Philistines.

1 Samuel 18:26 And when his servants told David these words, it pleased David well to be the king's son-in-law. And the days were not expired;

1 Samuel 18:27 and David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full number to the king, that he might be the king's son-in-law. And Saul gave him Michal his daughter to wife.

1 Samuel 18:28 And Saul saw and knew that Jehovah was with David; and Michal, Saul's daughter, loved him.

1 Samuel 18:29 And Saul was yet the more afraid of David; and Saul was David's enemy continually.

1 Samuel 18:30 Then the princes of the Philistines went forth: and it came to pass, as often as they went forth, that David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

1 Samuel 19:1 And Saul spake to Jonathan his son, and to all his servants, that they should slay David. But Jonathan, Saul's son, delighted much in David.

1 Samuel 19:2 And Jonathan told David, saying, Saul my father seeketh to slay thee: now therefore, I pray thee, take heed to thyself in the morning, and abide in a secret place, and hide thyself:

1 Samuel 19:3 and I will go out and stand beside my father in the field where thou art, and I will commune with my father of thee; and if I see aught, I will tell thee.

1 Samuel 19:4 And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works have been to thee-ward very good:

1 Samuel 19:5 for he put his life in his hand, and smote the Philistine, and Jehovah wrought a great victory for all Israel: thou sawest it, and didst rejoice; wherefore then wilt thou sin against innocent blood, to slay David without a cause?

1 Samuel 19:6 And Saul hearkened unto the voice of Jonathan: and Saul sware, As Jehovah liveth, he shall not be put to death.

1 Samuel 19:7 And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as beforetime.

1 Samuel 19:8 And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled before him.

1 Samuel 19:9 And an evil spirit from Jehovah was upon Saul, as he sat in his house with his spear in his hand; and David was playing with his hand.

1 Samuel 19:10 And Saul sought to smite David even to the wall with the spear; but he slipped away out of Saul's presence, and he smote the spear into the wall: and David fled, and escaped that night.

1 Samuel 19:11 And Saul sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal, David's wife, told him, saying, If thou save not thy life to-night, to-morrow thou wilt be slain.

1 Samuel 19:12 So Michal let David down through the window: and he went, and fled, and escaped.

1 Samuel 19:13 And Michal took the teraphim, and laid it in the bed, and put a pillow of goats' [hair] at the head thereof, and covered it with the clothes.

1 Samuel 19:14 And when Saul sent messengers to take David, she said, He is sick.

1 Samuel 19:15 And Saul sent the messengers to see David, saying, Bring him up to me in the bed, that I may slay him.

1 Samuel 19:16 And when the messengers came in, behold, the teraphim was in the bed, with the pillow of goats' [hair] at the head thereof.

1 Samuel 19:17 And Saul said unto Michal, Why hast thou deceived me thus, and let mine enemy go, so that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

1 Samuel 19:18 Now David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth.

1 Samuel 19:19 And it was told Saul, saying, Behold, David is at Naioth in Ramah.

1 Samuel 19:20 And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing as head over them, the Spirit of God came upon the messengers of Saul, and they also prophesied.

1 Samuel 19:21 And when it was told Saul, he sent other messengers, and they also prophesied. And Saul sent messengers again the third time, and they also prophesied.

1 Samuel 19:22 Then went he also to Ramah, and came to the great well that is in Secu: and he asked and said, Where are Samuel and David? And one said, Behold, they are at Naioth in Ramah.

1 Samuel 19:23 And he went thither to Naioth in Ramah: and the Spirit of God came upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.

1 Samuel 19:24 And he also stripped off his clothes, and he also prophesied before Samuel, and lay down naked all that day and all that night. Wherefore they say, Is Saul also among the prophets?

1 Samuel 20:1 And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what is mine iniquity? and what is my sin before thy father, that he seeketh my life?

1 Samuel 20:2 And he said unto him, Far from it; thou shalt not die: behold, my father doeth nothing either great or small, but that he discloseth it unto me; and why should my father hide this thing from me? it is not so.

1 Samuel 20:3 And David sware moreover, and said, Thy father knoweth well that I have found favor in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as Jehovah liveth, and as thy soul liveth, there is but a step between me and death.

1 Samuel 20:4 Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do it for thee.

1 Samuel 20:5 And David said unto Jonathan, Behold, to-morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even.

1 Samuel 20:6 If thy father miss me at all, then say, David earnestly asked leave of me that he might run to Beth-lehem his city; for it is the yearly sacrifice there for all the family.

1 Samuel 20:7 If he say thus, It is well; thy servant shall have peace: but if he be wroth, then know that evil is determined by him.

1 Samuel 20:8 Therefore deal kindly with thy servant; for thou hast brought thy servant into a covenant of Jehovah with thee: but if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

1 Samuel 20:9 And Jonathan said, Far be it from thee; for if I should at all know that evil were determined by my father to come upon thee, then would not I tell it thee?

1 Samuel 20:10 Then said David to Jonathan, Who shall tell me if perchance thy father answer thee roughly?

1 Samuel 20:11 And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

1 Samuel 20:12 And Jonathan said unto David, Jehovah, the God of Israel, [be witness]: when I have sounded my father about this time to-morrow, [or] the third day, behold, if there be good toward David, shall I not then send unto thee, and disclose it unto thee?

1 Samuel 20:13 Jehovah do so to Jonathan, and more also, should it please my father to do thee evil, if I disclose it not unto thee, and send thee away, that thou mayest go in peace: and Jehovah be with thee, as he hath been with my father.

1 Samuel 20:14 And thou shalt not only while yet I live show me the lovingkindness of Jehovah, that I die not;

1 Samuel 20:15 but also thou shalt not cut off thy kindness from my house for ever; no, not when Jehovah hath cut off the enemies of David every one from the face of the earth.

1 Samuel 20:16 So Jonathan made a covenant with the house of David, [saying], And Jehovah will require it at the hand of David's enemies.

1 Samuel 20:17 And Jonathan caused David to swear again, for the love that he had to him; for he loved him as he loved his own soul.

1 Samuel 20:18 Then Jonathan said unto him, To-morrow is the new moon: and thou wilt be missed, because thy seat will be empty.

1 Samuel 20:19 And when thou hast stayed three days, thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was in hand, and shalt remain by the stone Ezel.

1 Samuel 20:20 And I will shoot three arrows on the side thereof, as though I shot at a mark.

1 Samuel 20:21 And, behold, I will send the lad, [saying], Go, find the arrows. If I say unto the lad, Behold, the arrows are on this side of thee; take them, and come; for there is peace to thee and no hurt, as Jehovah liveth.

1 Samuel 20:22 But if I say thus unto the boy, Behold, the arrows are beyond thee; go thy way; for Jehovah hath sent thee away.

1 Samuel 20:23 And as touching the matter which thou and I have spoken of, behold, Jehovah is between thee and me for ever.

1 Samuel 20:24 So David hid himself in the field: and when the new moon was come, the king sat him down to eat food.

1 Samuel 20:25 And the king sat upon his seat, as at other times, even upon the seat by the wall; and Jonathan stood up, and Abner sat by Saul's side: but David's place was empty.

1 Samuel 20:26 Nevertheless Saul spake not anything that day: for he thought, Something hath befallen him, he is not clean; surely he is not clean.

1 Samuel 20:27 And it came to pass on the morrow after the new moon, [which was] the second [day], that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to-day?

1 Samuel 20:28 And Jonathan answered Saul, David earnestly asked leave of me to go to Beth-lehem:

1 Samuel 20:29 and he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favor in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he is not come unto the king's table.

1 Samuel 20:30 Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of a perverse rebellious woman, do not I know that thou hast chosen the son of Jesse to thine own shame, and unto the shame of thy mother's nakedness?

1 Samuel 20:31 For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.

1 Samuel 20:32 And Jonathan answered Saul his father, and said unto him, Wherefore should he be put to death? what hath he done?

1 Samuel 20:33 And Saul cast his spear at him to smite him; whereby Jonathan knew that is was determined of his father to put David to death.

1 Samuel 20:34 So Jonathan arose from the table in fierce anger, and did eat no food the second day of the month; for he was grieved for David, because his father had done him shame.

1 Samuel 20:35 And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.

1 Samuel 20:36 And he said unto his lad, Run, find now the arrows which I shoot. And as the lad ran, he shot an arrow beyond him.

1 Samuel 20:37 And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, Is not the arrow beyond thee?

1 Samuel 20:38 And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.

1 Samuel 20:39 But the lad knew not anything: only Jonathan and David knew the matter.

1 Samuel 20:40 And Jonathan gave his weapons unto his lad, and said unto him, Go, carry them to the city.

1 Samuel 20:41 And as soon as the lad was gone, David arose out of [a place] toward the South, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

1 Samuel 20:42 And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of Jehovah, saying, Jehovah shall be between me and thee, and between my seed and thy seed, for ever. And he arose and departed: and Jonathan went into the city.

1 Samuel 21:1 Then came David to Nob to Ahimelech the priest: and Ahimelech came to meet David trembling, and said unto him, Why art thou alone, and no man with thee?

1 Samuel 21:2 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know anything of the business whereabout I send thee, and what I have commanded thee: and I have appointed the young men to such and such a place.

1 Samuel 21:3 Now therefore what is under thy hand? give me five loaves of bread in my hand, or whatsoever there is present.

1 Samuel 21:4 And the priest answered David, and said, There is no common bread under my hand, but there is holy bread; if only the young men have kept themselves from women.

1 Samuel 21:5 And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days; when I came out, the vessels of the young men were holy, though it was but a

common journey; how much more then to-day shall their vessels be holy?

1 Samuel 21:6 So the priest gave him holy [bread]; for there was no bread there but the showbread, that was taken from before Jehovah, to put hot bread in the day when it was taken away.

1 Samuel 21:7 Now a certain man of the servants of Saul was there that day, detained before Jehovah; and his name was Doeg the Edomite, the chiefest of the herdsmen that belonged to Saul.

1 Samuel 21:8 And David said unto Ahimelech, And is there not here under thy hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.

1 Samuel 21:9 And the priest said, The sword of Goliath the Philistine, whom thou slewest in the vale of Elah, behold, it is here wrapped in a cloth behind the ephod: if thou wilt take that, take it; for there is no other save that here. And David said, There is none like that; give it me.

1 Samuel 21:10 And David arose, and fled that day for fear of Saul, and went to Achish the king of Gath.

1 Samuel 21:11 And the servants of Achish said unto him, Is not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, And David his ten thousands?

1 Samuel 21:12 And David laid up these words in his heart, and was sore afraid of Achish the king of Gath.

1 Samuel 21:13 And he changed his behavior before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

1 Samuel 21:14 Then said Achish unto his servants, Lo, ye see the man is mad; wherefore then have ye brought him to me?

1 Samuel 21:15 Do I lack madmen, that ye have brought this fellow to play the madman in my presence? shall this fellow come into my house?

1 Samuel 22:1 David therefore departed thence, and escaped to the cave of Adullam: and when his brethren and all his father's house heard it, they went down thither to him.

1 Samuel 22:2 And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became captain over them: and there were with him about four hundred men.

1 Samuel 22:3 And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.

1 Samuel 22:4 And he brought them before the king of Moab: and they dwelt with him all the while that David was in the stronghold.

1 Samuel 22:5 And the prophet Gad said unto David, Abide not in the stronghold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hereth.

1 Samuel 22:6 And Saul heard that David was discovered, and the men that were with him: now Saul was sitting in Gibeah, under the tamarisk-tree in Ramah, with his spear in his hand, and all his servants were standing about him.

1 Samuel 22:7 And Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, will he make you all captains of thousands and captains of hundreds,

1 Samuel 22:8 that all of you have conspired against me, and there is none that discloseth to me when my son maketh a league with the son of Jesse, and there is none of you that is sorry for me, or discloseth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

1 Samuel 22:9 Then answered Doeg the Edomite, who stood by the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub.

1 Samuel 22:10 And he inquired of Jehovah for him, and gave him victuals, and gave him the sword of Goliath the Philistine.

1 Samuel 22:11 Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father’s house, the priests that were in Nob: and they came all of them to the king.

1 Samuel 22:12 And Saul said, Hear now, thou son of Ahitub. And he answered, Here I am, my lord.

1 Samuel 22:13 And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?

1 Samuel 22:14 Then Ahimelech answered the king, and said, And who among all thy servants is so faithful as David, who is the king’s son-in-law, and is taken into thy council, and is honorable in thy house?

1 Samuel 22:15 Have I to-day begun to inquire of God for him? be it far from me: let not the king impute anything unto his servant, nor to all the house of my father; for thy servant knoweth nothing of all this, less or more.

1 Samuel 22:16 And the king said, Thou shalt surely die, Ahimelech, thou, and all thy father’s house.

1 Samuel 22:17 And the king said unto the guard that stood about him, Turn, and slay the priests of Jehovah; because their hand also is

with David, and because they knew that he fled, and did not disclose it to me. But the servants of the king would not put forth their hand to fall upon the priests of Jehovah.

1 Samuel 22:18 And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and he slew on that day fourscore and five persons that did wear a linen ephod.

1 Samuel 22:19 And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen and asses and sheep, with the edge of the sword.

1 Samuel 22:20 And one of the sons of Ahimelech, the son of Ahitub, named Abiathar, escaped, and fled after David.

1 Samuel 22:21 And Abiathar told David that Saul had slain Jehovah's priests.

1 Samuel 22:22 And David said unto Abiathar, I knew on that day, when Doeg the Edomite was there, that he would surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.

1 Samuel 22:23 Abide thou with me, fear not; for he that seeketh my life seeketh thy life: for with me thou shalt be in safeguard.

1 Samuel 23:1 And they told David, saying, Behold, the Philistines are fighting against Keilah, and are robbing the threshing-floors.

1 Samuel 23:2 Therefore David inquired of Jehovah, saying, Shall I go and smite these Philistines? And Jehovah said unto David, Go, and smite the Philistines, and save Keilah.

1 Samuel 23:3 And David's men said unto him, Behold, we are afraid here in Judah: how much more then if we go to Keilah against the armies of the Philistines?

1 Samuel 23:4 Then David inquired of Jehovah yet again. And Jehovah answered him, and said, Arise, go down to Keilah; for I will deliver the Philistines into thy hand.

1 Samuel 23:5 And David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and slew them with a great slaughter. So David save the inhabitants of Keilah.

1 Samuel 23:6 And it came to pass, when Abiathar the son of Ahimelech fled to David to Keilah, that he came down with an ephod in his hand.

1 Samuel 23:7 And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into my hand; for he is shut in, by entering into a town that hath gates and bars.

1 Samuel 23:8 And Saul summoned all the people to war, to go down to Keilah, to besiege David and his men.

1 Samuel 23:9 And David knew that Saul was devising mischief against him; and he said to Abiathar the priest, Bring hither the ephod.

1 Samuel 23:10 Then said David, O Jehovah, the God of Israel, thy servant hath surely heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

1 Samuel 23:11 Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O Jehovah, the God of Israel, I beseech thee, tell thy servant. And Jehovah said, He will come down.

1 Samuel 23:12 Then said David, Will the men of Keilah deliver up to me and my men into the hand of Saul? And Jehovah said, They will deliver thee up.

1 Samuel 23:13 Then David and his men, who were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbare to go forth.

1 Samuel 23:14 And David abode in the wilderness in the strongholds, and remained in the hill-country in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand.

1 Samuel 23:15 And David saw that Saul was come out to seek his life: and David was in the wilderness of Ziph in the wood.

1 Samuel 23:16 And Jonathan, Saul's son, arose, and went to David into the wood, and strengthened his hand in God.

1 Samuel 23:17 And he said unto him, Fear not; for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth.

1 Samuel 23:18 And they two made a covenant before Jehovah: and David abode in the wood, and Jonathan went to his house.

1 Samuel 23:19 Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in the strongholds in the wood, in the hill of Hachilah, which is on the south of the desert?

1 Samuel 23:20 Now therefore, O king, come down, according to all the desire of thy soul to come down; and our part shall be to deliver him up into the king's hand.

1 Samuel 23:21 And Saul said, Blessed be ye of Jehovah; for ye have had compassion on me.

1 Samuel 23:22 Go, I pray you, make yet more sure, and know and see his place where his haunt is, [and] who hath seen him there; for it is told me that he dealeth very subtly.

1 Samuel 23:23 See therefore, and take knowledge of all the lurking-places where he hideth himself, and come ye again to me of a certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out among all the thousands of Judah.

1 Samuel 23:24 And they arose, and went to Ziph before Saul: but David and his men were in the wilderness of Maon, in the Arabah on the south of the desert.

1 Samuel 23:25 And Saul and his men went to seek him. And they told David: wherefore he came down to the rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued after David in the wilderness of Maon.

1 Samuel 23:26 And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

1 Samuel 23:27 But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have made a raid upon the land.

1 Samuel 23:28 So Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Sela-hammahlekoth.

1 Samuel 23:29 And David went up from thence, and dwelt in the strongholds of En-gedi.

1 Samuel 24:1 And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David is in the wilderness of En-gedi.

1 Samuel 24:2 Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.

1 Samuel 24:3 And he came to the sheepcotes by the way, where was a cave; and Saul went in to cover his feet. Now David and his men were abiding in the innermost parts of the cave.

1 Samuel 24:4 And the men of David said unto him, Behold, the day of which Jehovah said unto thee, Behold, I will deliver thine enemy into thy hand, and thou shalt do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

1 Samuel 24:5 And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

1 Samuel 24:6 And he said unto his men, Jehovah forbid that I should do this thing unto my lord, Jehovah's anointed, to put forth my hand against him, seeing he is Jehovah's anointed.

1 Samuel 24:7 So David checked his men with these words, and suffered them not to rise against Saul. And Saul rose up out of the cave, and went on his way.

1 Samuel 24:8 David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David bowed with his face to the earth, and did obeisance.

1 Samuel 24:9 And David said to Saul, Wherefore hearkenest thou to men’s words, saying, Behold, David seeketh thy hurt?

1 Samuel 24:10 Behold, this day thine eyes have seen how that Jehovah had delivered thee to-day into my hand in the cave: and some bade me kill thee; but [mine eye] spared thee; and I said, I will not put forth my hand against my lord; for he is Jehovah’s anointed.

1 Samuel 24:11 Moreover, my father, see, yea, see the skirt of thy robe in my hand; for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in my hand, and I have not sinned against thee, though thou huntest after my life to take it.

1 Samuel 24:12 Jehovah judge between me and thee, and Jehovah avenge me of thee; but my hand shall not be upon thee.

1 Samuel 24:13 As saith the proverb of the ancients, Out of the wicked cometh forth wickedness; but my hand shall not be upon thee.

1 Samuel 24:14 After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

1 Samuel 24:15 Jehovah therefore be judge, and give sentence between me and thee, and see, and plead my cause, and deliver me out of thy hand.

1 Samuel 24:16 And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, Is this thy voice, my son David? And Saul lifted up his voice, and wept.

1 Samuel 24:17 And he said to David, Thou art more righteous than I; for thou hast rendered unto me good, whereas I have rendered unto thee evil.

1 Samuel 24:18 And thou hast declared this day how that thou hast dealt well with me, forasmuch as when Jehovah had delivered me up into thy hand, thou killedst me not.

1 Samuel 24:19 For if a man find his enemy, will he let him go well away? wherefore Jehovah reward thee good for that which thou hast done unto me this day.

1 Samuel 24:20 And now, behold, I know that thou shalt surely be king, and that the kingdom of Israel shall be established in thy hand.

1 Samuel 24:21 Swear now therefore unto me by Jehovah, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father’s house.

1 Samuel 24:22 And David sware unto Saul. And Saul went home; but David and his men gat them up unto the stronghold.

1 Samuel 25:1 And Samuel died; and all Israel gathered themselves together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.

1 Samuel 25:2 And there was a man in Maon, whose possessions were in Carmel; and the man was very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

1 Samuel 25:3 Now the name of the man was Nabal; and the name of his wife Abigail; and the woman was of good understanding, and of a beautiful countenance: but the man was churlish and evil in his doings; and he was of the house of Caleb.

1 Samuel 25:4 And David heard in the wilderness that Nabal was shearing his sheep.

1 Samuel 25:5 And David sent ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:

1 Samuel 25:6 and thus shall ye say to him that liveth [in prosperity], Peace be unto thee, and peace be to thy house, and peace be unto all that thou hast.

1 Samuel 25:7 And now I have heard that thou hast shearers: thy shepherds have now been with us, and we did them no hurt, neither was there aught missing unto them, all the while they were in Carmel.

1 Samuel 25:8 Ask thy young men, and they will tell thee: wherefore let the young men find favor in thine eyes; for we come in a good day: give, I pray thee, whatsoever cometh to thy hand, unto thy servants, and to thy son David.

1 Samuel 25:9 And when David's young men came, they spake to Nabal according to all those words in the name of David, and ceased.

1 Samuel 25:10 And Nabal answered David's servants, and said, Who is David? and who is the son of Jesse? there are many servants now-a-days that break away every man from his master.

1 Samuel 25:11 Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give it unto men of whom I know not whence they are?

1 Samuel 25:12 So David's young men turned on their way, and went back, and came and told him according to all these words.

1 Samuel 25:13 And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the baggage.

1 Samuel 25:14 But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed at them.

1 Samuel 25:15 But the men were very good unto us, and we were not hurt, neither missed we anything, as long as we went with them, when we were in the fields:

1 Samuel 25:16 they were a wall unto us both by night and by day, all the while we were with them keeping the sheep.

1 Samuel 25:17 Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his house: for he is such a worthless fellow, that one cannot speak to him.

1 Samuel 25:18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched grain, and a hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses.

1 Samuel 25:19 And she said unto her young men, Go on before me; behold, I come after you. But she told not her husband Nabal.

1 Samuel 25:20 And it was so, as she rode on her ass, and came down by the covert of the mountain, that, behold, David and his men came down toward her; and she met them.

1 Samuel 25:21 Now David had said, Surely in vain have I kept all that this fellow hath in the wilderness, so that nothing was missed of all that pertained unto him: and he hath returned me evil for good.

1 Samuel 25:22 God do so unto the enemies of David, and more also, if I leave of all that pertain to him by the morning light so much as one man-child.

1 Samuel 25:23 And when Abigail saw David, she hasted, and alighted from her ass, and fell before David on her face, and bowed herself to the ground.

1 Samuel 25:24 And she fell at his feet, and said, Upon me, my lord, upon me be the iniquity; and let thy handmaid, I pray thee, speak in thine ears, and hear thou the words of thy handmaid.

1 Samuel 25:25 Let not my lord, I pray thee, regard this worthless fellow, even Nabal; for as his name is, so is he; Nabal is his name, and folly is with him: but I thy handmaid saw not the young men of my lord, whom thou didst send.

1 Samuel 25:26 Now therefore, my lord, as Jehovah liveth, and as thy soul liveth, seeing Jehovah hath withholden thee from bloodguiltiness, and from avenging thyself with thine own hand, now therefore let thine enemies, and them that seek evil to my lord, be as Nabal.

1 Samuel 25:27 And now this present which thy servant hath brought unto my lord, let it be given unto the young men that follow my lord.

1 Samuel 25:28 Forgive, I pray thee, the trespass of thy handmaid: for Jehovah will certainly make my lord a sure house, because my lord fighteth the battles of Jehovah; and evil shall not be found in thee all thy days.

1 Samuel 25:29 And though men be risen up to pursue thee, and to seek thy soul, yet the soul of my lord shall be bound in the bundle of life with Jehovah thy God; and the souls of thine enemies, them shall he sling out, as from the hollow of a sling.

1 Samuel 25:30 And it shall come to pass, when Jehovah shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee prince over Israel,

1 Samuel 25:31 that this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood without cause, or that my lord hath avenged himself. And when Jehovah shall have dealt well with my lord, then remember thy handmaid.

1 Samuel 25:32 And David said to Abigail, Blessed be Jehovah, the God of Israel, who sent thee this day to meet me:

1 Samuel 25:33 and blessed be thy discretion, and blessed be thou, that hast kept me this day from bloodguiltiness, and from avenging myself with mine own hand.

1 Samuel 25:34 For in very deed, as Jehovah, the God of Israel, liveth, who hath withholden me from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light so much as one man-child.

1 Samuel 25:35 So David received of her hand that which she had brought him: and he said unto her, Go up in peace to thy house; see, I have hearkened to thy voice, and have accepted thy person.

1 Samuel 25:36 And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light.

1 Samuel 25:37 And it came to pass in the morning, when the wine was gone out of Nabal, that his wife told him these things, and his heart died within him, and he became as a stone.

1 Samuel 25:38 And it came to pass about ten days after, that Jehovah smote Nabal, so that he died.

1 Samuel 25:39 And when David heard that Nabal was dead, he said, Blessed be Jehovah, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept back his servant from evil: and the evil-doing of Nabal hath Jehovah returned upon his own head. And David sent and spake concerning Abigail, to take her to him to wife.

1 Samuel 25:40 And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David hath sent us unto thee, to take thee to him to wife.

1 Samuel 25:41 And she arose, and bowed herself with her face to the earth, and said, Behold, thy handmaid is a servant to wash the feet of the servants of my lord.

1 Samuel 25:42 And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that followed her; and she went after the messengers of David, and became his wife.

1 Samuel 25:43 David also took Ahinoam of Jezreel; and they became both of them his wives.

1 Samuel 25:44 Now Saul had given Michal his daughter, David's wife, to Palti the son of Laish, who was of Gallim.

1 Samuel 26:1 And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, which is before the desert?

1 Samuel 26:2 Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.

1 Samuel 26:3 And Saul encamped in the hill of Hachilah, which is before the desert, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness.

1 Samuel 26:4 David therefore sent out spies, and understood that Saul was come of a certainty.

1 Samuel 26:5 And David arose, and came to the place where Saul had encamped; and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay within the place of the wagons, and the people were encamped round about him.

1 Samuel 26:6 Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

1 Samuel 26:7 So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the place of the wagons, with his spear stuck in the ground at his head; and Abner and the people lay round about him.

1 Samuel 26:8 Then said Abishai to David, God hath delivered up thine enemy into thy hand this day: now therefore let me smite him, I pray thee, with the spear to the earth at one stroke, and I will not smite him the second time.

1 Samuel 26:9 And David said to Abishai, Destroy him not; for who can put forth his hand against Jehovah's anointed, and be guiltless?

1 Samuel 26:10 And David said, As Jehovah liveth, Jehovah will smite him; or his day shall come to die; or he shall go down into battle and perish.

1 Samuel 26:11 Jehovah forbid that I should put forth my hand against Jehovah's anointed: but now take, I pray thee, the spear that is at his head, and the cruse of water, and let us go.

1 Samuel 26:12 So David took the spear and the cruse of water from Saul's head; and they gat them away: and no man saw it, nor knew it, neither did any awake; for they were all asleep, because a deep sleep from Jehovah was fallen upon them.

1 Samuel 26:13 Then David went over to the other side, and stood on the top of the mountain afar off; a great space being between them;

1 Samuel 26:14 and David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who art thou that criest to the king?

1 Samuel 26:15 And David said to Abner, Art not thou a [valiant] man? and who is like to thee in Israel? wherefore then hast thou not kept watch over thy lord the king? for there came one of the people in to destroy the king thy lord.

1 Samuel 26:16 This thing is not good that thou hast done. As Jehovah liveth, ye are worthy to die, because ye have not kept watch over your lord, Jehovah's anointed. And now see where the king's spear is, and the cruse of water that was at his head.

1 Samuel 26:17 And Saul knew David's voice, and said, Is this thy voice, my son David? And David said, It is my voice, my lord, O king.

1 Samuel 26:18 And he said, Wherefore doth my lord pursue after his servant? for what have I done? or what evil is in my hand?

1 Samuel 26:19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If it be Jehovah that hath stirred thee up against me, let him accept an offering: but if it be the children of men, cursed be they before Jehovah: for they have driven me out this day that I should not cleave unto the inheritance of Jehovah, saying, Go, serve other gods.

1 Samuel 26:20 Now therefore, let not my blood fall to the earth away from the presence of Jehovah: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

1 Samuel 26:21 Then said Saul, I have sinned: return, my son David; for I will no more do thee harm, because my life was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

1 Samuel 26:22 And David answered and said, Behold the spear, O king! let then one of the young men come over and fetch it.

1 Samuel 26:23 And Jehovah will render to every man his righteousness and his faithfulness; forasmuch as Jehovah delivered thee into my hand to-day, and I would not put forth my hand against Jehovah's anointed.

1 Samuel 26:24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of Jehovah, and let him deliver me out of all tribulation.

1 Samuel 26:25 Then Saul said to David, Blessed be thou, my son David: thou shalt both do mightily, and shalt surely prevail. So David went his way, and Saul returned to his place.

1 Samuel 27:1 And David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should escape into the land of the Philistines; and Saul will despair of me, to seek me any more in all the borders of Israel: so shall I escape out of his hand.

1 Samuel 27:2 And David arose, and passed over, he and the six hundred men that were with him, unto Achish the son of Maoch, king of Gath.

1 Samuel 27:3 And David dwelt with Achish at Gath, he and his men, every man with his household, even David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.

1 Samuel 27:4 And it was told Saul that David was fled to Gath: and he sought no more again for him.

1 Samuel 27:5 And David said unto Achish, If now I have found favor in thine eyes, let them give me a place in one of the cities in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

1 Samuel 27:6 Then Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day.

1 Samuel 27:7 And the number of the days that David dwelt in the country of the Philistines was a full year and four months.

1 Samuel 27:8 And David and his men went up, and made a raid upon the Geshurites, and the Girzites, and the Amalekites; for those [nations] were the inhabitants of the land, who were of old, as thou goest to Shur, even unto the land of Egypt.

1 Samuel 27:9 And David smote the land, and saved neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel; and he returned, and came to Achish.

1 Samuel 27:10 And Achish said, Against whom have ye made a raid to-day? And David said, Against the South of Judah, and against the South of the Jerahmeelites, and against the South of the Kenites.

1 Samuel 27:11 And David saved neither man nor woman alive, to bring them to Gath, saying, Lest they should tell of us, saying, So did David, and so hath been his manner all the while he hath dwelt in the country of the Philistines.

1 Samuel 27:12 And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

1 Samuel 28:1 And it came to pass in those days, that the Philistines gathered their hosts together for warfare, to fight with Israel. And Achish

said unto David, Know thou assuredly, that thou shalt go out with me in the host, thou and thy men.

1 Samuel 28:2 And David said to Achish, Therefore thou shalt know what thy servant will do. And Achish said to David, Therefore will I make thee keeper of my head for ever.

1 Samuel 28:3 Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

1 Samuel 28:4 And the Philistines gathered themselves together, and came and encamped in Shunem: and Saul gathered all Israel together, and they encamped in Gilboa.

1 Samuel 28:5 And when Saul saw the host of the Philistines, he was afraid, and his heart trembled greatly.

1 Samuel 28:6 And when Saul inquired of Jehovah, Jehovah answered him not, neither by dreams, nor by Urim, nor by prophets.

1 Samuel 28:7 Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at En-dor.

1 Samuel 28:8 And Saul disguised himself, and put on other raiment, and went, he and two men with him, and they came to the woman by night: and he said, Divine unto me, I pray thee, by the familiar spirit, and bring me up whomsoever I shall name unto thee.

1 Samuel 28:9 And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

1 Samuel 28:10 And Saul sware to her by Jehovah, saying, As Jehovah liveth, there shall no punishment happen to thee for this thing.

1 Samuel 28:11 Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

1 Samuel 28:12 And when the woman saw Samuel, she cried with a loud voice; and the woman spake to Saul, saying, Why hast thou deceived me? for thou art Saul.

1 Samuel 28:13 And the king said unto her, Be not afraid: for what seest thou? And the woman said unto Saul, I see a god coming up out of the earth.

1 Samuel 28:14 And he said unto her, What form is he of? And she said, An old man cometh up; and he is covered with a robe. And Saul perceived that it was Samuel, and he bowed with his face to the ground, and did obeisance.

1 Samuel 28:15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the

Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

1 Samuel 28:16 And Samuel said, Wherefore then dost thou ask of me, seeing Jehovah is departed from thee, and is become thine adversary?

1 Samuel 28:17 And Jehovah hath done unto thee, as he spake by me: and Jehovah hath rent the kingdom out of thy hand, and given it to thy neighbor, even to David.

1 Samuel 28:18 Because thou obeyedst not the voice of Jehovah, and didst not execute his fierce wrath upon Amalek, therefore hath Jehovah done this thing unto thee this day.

1 Samuel 28:19 Moreover Jehovah will deliver Israel also with thee into the hand of the Philistines; and to-morrow shalt thou and thy sons be with me: Jehovah will deliver the host of Israel also into the hand of the Philistines.

1 Samuel 28:20 Then Saul fell straightway his full length upon the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

1 Samuel 28:21 And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thy handmaid hath hearkened unto thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

1 Samuel 28:22 Now therefore, I pray thee, hearken thou also unto the voice of thy handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

1 Samuel 28:23 But he refused, and said, I will not eat. But his servants, together with the woman, constrained him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

1 Samuel 28:24 And the woman had a fatted calf in the house; and she hasted, and killed it; and she took flour, and kneaded it, and did bake unleavened bread thereof:

1 Samuel 28:25 and she brought it before Saul, and before his servants; and they did eat. Then they rose up, and went away that night.

1 Samuel 29:1 Now the Philistines gathered together all their hosts to Aphek: and the Israelites encamped by the fountain which is in Jezreel.

1 Samuel 29:2 And the lords of the Philistines passed on by hundreds, and by thousands; and David and his men passed on in the rearward with Achish.

1 Samuel 29:3 Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the

Philistines, Is not this David, the servant of Saul the king of Israel, who hath been with me these days, or [rather] these years, and I have found no fault in him since he fell away [unto me] unto this day?

1 Samuel 29:4 But he princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make the man return, that he may go back to his place where thou hast appointed him, and let him not go down with us to battle, lest in the battle he become an adversary to us: for wherewith should this [fellow] reconcile himself unto his lord? should it not be with the heads of these men?

1 Samuel 29:5 Is not this David, of whom they sang one to another in dances, saying, Saul hath slain his thousands, And David his ten thousands?

1 Samuel 29:6 Then Achish called David, and said unto him, As Jehovah liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight; for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favor thee not.

1 Samuel 29:7 Wherefore now return, and go in peace, that thou displease not the lords of the Philistines.

1 Samuel 29:8 And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been before thee unto this day, that I may not go and fight against the enemies of my lord the king?

1 Samuel 29:9 And Achish answered and said to David, I know that thou art good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

1 Samuel 29:10 Wherefore now rise up early in the morning with the servants of thy lord that are come with thee; and as soon as ye are up early in the morning, and have light, depart.

1 Samuel 29:11 So David rose up early, he and his men, to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel.

1 Samuel 30:1 And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had made a raid upon the South, and upon Ziklag, and had smitten Ziklag, and burned it with fire,

1 Samuel 30:2 and had taken captive the women [and all] that were therein, both small and great: they slew not any, but carried them off, and went their way.

1 Samuel 30:3 And when David and his men came to the city, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captive.

1 Samuel 30:4 Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep.

1 Samuel 30:5 And David's two wives were taken captive, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

1 Samuel 30:6 And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David strengthened himself in Jehovah his God.

1 Samuel 30:7 And David said to Abiathar the priest, the son of Ahimelech, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David.

1 Samuel 30:8 And David inquired of Jehovah, saying, If I pursue after this troop, shall I overtake them? And he answered him, Pursue; for thou shalt surely overtake [them], and shalt without fail recover [all].

1 Samuel 30:9 So David went, he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed.

1 Samuel 30:10 But David pursued, he and four hundred men; for two hundred stayed behind, who were so faint that they could not go over the brook Besor.

1 Samuel 30:11 And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they gave him water to drink.

1 Samuel 30:12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him; for he had eaten no bread, nor drunk any water, three days and three nights.

1 Samuel 30:13 And David said unto him, To whom belongest thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

1 Samuel 30:14 We made a raid upon the South of the Cherethites, and upon that which belongeth to Judah, and upon the South of Caleb; and we burned Ziklag with fire.

1 Samuel 30:15 And David said to him, Wilt thou bring me down to this troop? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me up into the hands of my master, and I will bring thee down to this troop.

1 Samuel 30:16 And when he had brought him down, behold, they were spread abroad over all the ground, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

1 Samuel 30:17 And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, who rode upon camels and fled.

1 Samuel 30:18 And David recovered all that the Amalekites had taken; and David rescued his two wives.

1 Samuel 30:19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor anything that they had taken to them: David brought back all.

1 Samuel 30:20 And David took all the flocks and the herds, [which] they drove before those [other] cattle, and said, This is David's spoil.

1 Samuel 30:21 And David came to the two hundred men, who were so faint that they could not follow David, whom also they had made to abide at the brook Besor; and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them.

1 Samuel 30:22 Then answered all the wicked men and base fellows, of those that went with David, and said, Because they went not with us, we will not give them aught of the spoil that we have recovered, save to every man his wife and his children, that he may lead them away, and depart.

1 Samuel 30:23 Then said David, Ye shall not do so, my brethren, with that which Jehovah hath given unto us, who hath preserved us, and delivered the troop that came against us into our hand.

1 Samuel 30:24 And who will hearken unto you in this matter? for as his share is that goeth down to the battle, so shall his share be that tarrieth by the baggage: they shall share alike.

1 Samuel 30:25 And it was so from that day forward, that he made it a statute and an ordinance for Israel unto this day.

1 Samuel 30:26 And when David came to Ziklag, he sent of the spoil unto the elders of Judah, even to his friends, saying, Behold, a present for you of the spoil of the enemies of Jehovah:

1 Samuel 30:27 To them that were in Beth-el, and to them that were in Ramoth of the South, and to them that were in Jattir,

1 Samuel 30:28 and to them that were in Aroer, and to them that were in Siphmoth, and to them that were in Eshtemoa,

1 Samuel 30:29 and to them that were in Racal, and to them that were in the cities of the Jerahmeelites, and to them that were in the cities of the Kenites,

1 Samuel 30:30 and to them that were in Hormah, and to them that were in Borashan, and to them that were in Athach,

1 Samuel 30:31 and to them that were in Hebron, and to all the places where David himself and his men were wont to haunt.

1 Samuel 31:1 Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

1 Samuel 31:2 And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Malchi-shua, the sons of Saul.

1 Samuel 31:3 And the battle went sore against Saul, and the archers overtook him; and he was greatly distressed by reason of the archers.

1 Samuel 31:4 Then said Saul to his armorbearer, Draw thy sword, and thrust me through therewith, lest these uncircumcised come and thrust me through, and abuse me. But his armorbearer would not; for he was sore afraid. Therefore Saul took his sword, and fell upon it.

1 Samuel 31:5 And when his armorbearer saw that Saul was dead, he likewise fell upon his sword, and died with him.

1 Samuel 31:6 So Saul died, and his three sons, and his armorbearer, and all his men, that same day together.

1 Samuel 31:7 And when the men of Israel that were on the other side of the valley, and they that were beyond the Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

1 Samuel 31:8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.

1 Samuel 31:9 And they cut off his head, and stripped off his armor, and sent into the land of the Philistines round about, to carry the tidings unto the house of their idols, and to the people.

1 Samuel 31:10 And they put his armor in the house of the Ashtaroth; and they fastened his body to the wall of Beth-shan.

1 Samuel 31:11 And when the inhabitants of Jabesh-gilead heard concerning him that which the Philistines had done to Saul,

1 Samuel 31:12 all the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Beth-shan; and they came to Jabesh, and burnt them there.

1 Samuel 31:13 And they took their bones, and buried them under the tamarisk-tree in Jabesh, and fasted seven days.

2 Samuel

1:1 And it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;

2 Samuel 1:2 it came to pass on the third day, that, behold, a man came out of the camp from Saul, with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance.

2 Samuel 1:3 And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped.

2 Samuel 1:4 And David said unto him, How went the matter? I pray thee, tell me. And he answered, The people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

2 Samuel 1:5 And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son are dead?

2 Samuel 1:6 And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul was leaning upon his spear; and, lo, the chariots and the horsemen followed hard after him.

2 Samuel 1:7 And when he looked behind him, he saw me, and called unto me. And I answered, Here am I.

2 Samuel 1:8 And he said unto me, Who art thou? And I answered him, I am an Amalekite.

2 Samuel 1:9 And he said unto me, Stand, I pray thee, beside me, and slay me; for anguish hath taken hold of me, because my life is yet whole in me.

2 Samuel 1:10 So I stood beside him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.

2 Samuel 1:11 Then David took hold on his clothes, and rent them; and likewise all the men that were with him:

2 Samuel 1:12 and they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of Jehovah, and for the house of Israel; because they were fallen by the sword.

2 Samuel 1:13 And David said unto the young man that told him, Whence art thou? And he answered, I am the son of a sojourner, an Amalekite.

2 Samuel 1:14 And David said unto him, How wast thou not afraid to put forth thy hand to destroy Jehovah’s anointed?

2 Samuel 1:15 And David called one of the young men, and said, Go near, and fall upon him. And he smote him, so that he died.

2 Samuel 1:16 And David said unto him, Thy blood be upon thy head; for thy mouth hath testified against thee, saying, I have slain Jehovah’s anointed.

2 Samuel 1:17 And David lamented with this lamentation over Saul and over Jonathan his son

2 Samuel 1:18 (and he bade them teach the children of Judah [the song of] the bow: behold, it is written in the book of Jashar):

2 Samuel 1:19 Thy glory, O Israel, is slain upon thy high places! How are the mighty fallen!

2 Samuel 1:20 Tell it not in Gath, Publish it not in the streets of Ashkelon; Lest the daughters of the Philistines rejoice, Lest the daughters of the uncircumcised triumph.

2 Samuel 1:21 Ye mountains of Gilboa, Let there be no dew nor rain upon you, neither fields of offerings: For there the shield of the mighty was vilely cast away, The shield of Saul, not anointed with oil.

2 Samuel 1:22 From the blood of the slain, from the fat of the mighty, The bow of Jonathan turned not back, And the sword of Saul returned not empty.

2 Samuel 1:23 Saul and Jonathan were lovely and pleasant in their lives, And in their death they were not divided: They were swifter than eagles, They were stronger than lions.

2 Samuel 1:24 Ye daughters of Israel, weep over Saul, Who clothed you in scarlet delicately, Who put ornaments of gold upon your apparel.

2 Samuel 1:25 How are the mighty fallen in the midst of the battle! Jonathan is slain upon thy high places.

2 Samuel 1:26 I am distressed for thee, my brother Jonathan: Very pleasant hast thou been unto me: Thy love to me was wonderful, Passing the love of women.

2 Samuel 1:27 How are the mighty fallen, And the weapons of war perished!

2 Samuel 2:1 And it came to pass after this, that David inquired of Jehovah, saying, Shall I go up into any of the cities of Judah? And Jehovah said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

2 Samuel 2:2 So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

2 Samuel 2:3 And his men that were with him did David bring up, every man with his household: and they dwelt in the cities of Hebron.

2 Samuel 2:4 And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, The men of Jabesh-gilead were they that buried Saul.

2 Samuel 2:5 And David sent messengers unto the men of Jabesh-gilead, and said unto them, Blessed be ye of Jehovah, that ye have showed this kindness unto your lord, even unto Saul, and have buried him.

2 Samuel 2:6 And now Jehovah show lovingkindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

2 Samuel 2:7 Now therefore let your hands be strong, and be ye valiant; for Saul your lord is dead, and also the house of Judah have anointed me king over them.

2 Samuel 2:8 Now Abner the son of Ner, captain of Saul's host, had taken Ish-bosheth the son of Saul, and brought him over to Mahanaim;

2 Samuel 2:9 and he made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel.

2 Samuel 2:10 Ish-bosheth, Saul's son, was forty years old when he began to reign over Israel, and he reigned two years. But the house of Judah followed David.

2 Samuel 2:11 And the time that David was king in Hebron over the house of Judah was seven years and six months.

2 Samuel 2:12 And Abner the son of Ner, and the servants of Ish-bosheth the son of Saul, went out from Mahanaim to Gibeon.

2 Samuel 2:13 And Joab the son of Zeruiah, and the servants of David, went out, and met them by the pool of Gibeon; and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

2 Samuel 2:14 And Abner said to Joab, Let the young men, I pray thee, arise and play before us. And Joab said, Let them arise.

2 Samuel 2:15 Then they arose and went over by number: twelve for Benjamin, and for Ish-bosheth the son of Saul, and twelve of the servants of David.

2 Samuel 2:16 And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkath-hazzurim, which is in Gibeon.

2 Samuel 2:17 And the battle was very sore that day: and Abner was beaten, and the men of Israel, before the servants of David.

2 Samuel 2:18 And the three sons of Zeruiah were there, Joab, and Abishai, and Asahel: and Asahel was as light of foot as a wild roe.

2 Samuel 2:19 And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.

2 Samuel 2:20 Then Abner looked behind him, and said, Is it thou, Asahel? And he answered, It is I.

2 Samuel 2:21 And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armor. But Asahel would not turn aside from following him.

2 Samuel 2:22 And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

2 Samuel 2:23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him in the body, so that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, that as many as came to the place where Asahel fell down and died stood still.

2 Samuel 2:24 But Joab and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that lieth before Giah by the way of the wilderness of Gibeon.

2 Samuel 2:25 And the children of Benjamin gathered themselves together after Abner, and became one band, and stood on the top of a hill.

2 Samuel 2:26 Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

2 Samuel 2:27 And Joab said, As God liveth, if thou hadst not spoken, surely then in the morning the people had gone away, nor followed every one his brother.

2 Samuel 2:28 So Joab blew the trumpet; and all the people stood still, and pursued after Israel no more, neither fought they any more.

2 Samuel 2:29 And Abner and his men went all that night through the Arabah; and they passed over the Jordan, and went through all Bithron, and came to Mahanaim.

2 Samuel 2:30 And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David’s servants nineteen men and Asahel.

2 Samuel 2:31 But the servants of David had smitten of Benjamin, and of Abner’s men, [so that] three hundred and threescore men died.

2 Samuel 2:32 And they took up Asahel, and buried him in the sepulchre of his father, which was in Beth-lehem. And Joab and his men went all night, and the day brake upon them at Hebron.

2 Samuel 3:1 Now there was long war between the house of Saul and the house of David: and David waxed stronger and stronger, but the house of Saul waxed weaker and weaker.

2 Samuel 3:2 And unto David were sons born in Hebron: and his first-born was Amnon, of Ahinoam the Jezreelitess;

2 Samuel 3:3 and his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;

2 Samuel 3:4 and the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;

2 Samuel 3:5 and the sixth, Ithream, of Eglah, David’s wife. These were born to David in Hebron.

2 Samuel 3:6 And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong in the house of Saul.

2 Samuel 3:7 Now Saul had a concubine, whose name was Rizpah, the daughter of Aiah: and [Ish-bosheth] said to Abner, Wherefore hast thou gone in unto my father’s concubine?

2 Samuel 3:8 Then was Abner very wroth for the words of Ish-bosheth, and said, Am I a dog’s head that belongeth to Judah? This day do I show kindness unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David; and yet thou chargest me this day with a fault concerning this woman.

2 Samuel 3:9 God do so to Abner, and more also, if, as Jehovah hath sworn to David, I do not even so to him;

2 Samuel 3:10 to transfer the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beer-sheba.

2 Samuel 3:11 And he could not answer Abner another word, because he feared him.

2 Samuel 3:12 And Abner sent messengers to David on his behalf, saying, Whose is the land? saying [also], Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee.

2 Samuel 3:13 And he said, Well; I will make a league with thee; but one thing I require of thee: that is, thou shalt not see my face, except thou first bring Michal, Saul’s daughter, when thou comest to see my face.

2 Samuel 3:14 And David sent messengers to Ish-bosheth, Saul’s son, saying, Deliver me my wife Michal, whom I betrothed to me for a hundred foreskins of the Philistines.

2 Samuel 3:15 And Ish-bosheth sent, and took her from her husband, even from Paltiel the son of Laish.

2 Samuel 3:16 And her husband went with her, weeping as he went, and followed her to Bahurim. Then said Abner unto him, Go, return: and he returned.

2 Samuel 3:17 And Abner had communication with the elders of Israel, saying, In times past ye sought for David to be king over you:

2 Samuel 3:18 now then do it; for Jehovah hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

2 Samuel 3:19 And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and to the whole house of Benjamin.

2 Samuel 3:20 So Abner came to David to Hebron, and twenty men with him. And David made Abner and the men that were with him a feast.

2 Samuel 3:21 And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul desireth. And David sent Abner away; and he went in peace.

2 Samuel 3:22 And, behold, the servants of David and Joab came from a foray, and brought in a great spoil with them: but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace.

2 Samuel 3:23 When Joab and all the host that was with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

2 Samuel 3:24 Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why is it that thou hast sent him away, and he is quite gone?

2 Samuel 3:25 Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

2 Samuel 3:26 And when Joab was come out from David, he sent messengers after Abner, and they brought him back from the well of Sirah: but David knew it not.

2 Samuel 3:27 And when Abner was returned to Hebron, Joab took him aside into the midst of the gate to speak with him quietly, and smote him there in the body, so that he died, for the blood of Asahel his brother.

2 Samuel 3:28 And afterward, when David heard it, he said, I and my kingdom are guiltless before Jehovah for ever of the blood of Abner the son of Ner:

2 Samuel 3:29 let it fall upon the head of Joab, and upon all his father’s house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth by the sword, or that lacketh bread.

2 Samuel 3:30 So Joab and Abishai his brother slew Abner, because he had killed their brother Asahel at Gibeon in the battle.

2 Samuel 3:31 And David said to Joab, and to all the people that were with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David followed the bier.

2 Samuel 3:32 And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept.

2 Samuel 3:33 And the king lamented for Abner, and said, Should Abner die as a fool dieth?

2 Samuel 3:34 Thy hands were not bound, nor thy feet put into fetters: As a man falleth before the children of iniquity, so didst thou fall. And all the people wept again over him.

2 Samuel 3:35 And all the people came to cause David to eat bread while it was yet day; but David sware, saying, God do so to me, and more also, if I taste bread, or aught else, till the sun be down.

2 Samuel 3:36 And all the people took notice of it, and it pleased them; as whatsoever the king did pleased all the people.

2 Samuel 3:37 So all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner.

2 Samuel 3:38 And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?

2 Samuel 3:39 And I am this day weak, though anointed king; and these men the sons of Zeruiah are too hard for me: Jehovah reward the evil-doer according to his wickedness.

2 Samuel 4:1 And when [Ish-bosheth], Saul's son, heard that Abner was dead in Hebron, his hands became feeble, and all the Israelites were troubled.

2 Samuel 4:2 And [Ish-bosheth], Saul's son, [had] two men that were captains of bands: the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon the Beerothite, of the children of Benjamin (for Beeroth also is reckoned to Benjamin:

2 Samuel 4:3 and the Beerothites fled to Gittaim, and have been sojourners there until this day).

2 Samuel 4:4 Now Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel; and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth.

2 Samuel 4:5 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ish-bosheth, as he took his rest at noon.

2 Samuel 4:6 And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him in the body: and Rechab and Baanah his brother escaped.

2 Samuel 4:7 Now when they came into the house, as he lay on his bed in his bedchamber, they smote him, and slew him, and beheaded him, and took his head, and went by the way of the Arabah all night.

2 Samuel 4:8 And they brought the head of Ish-bosheth unto David to Hebron, and said to the king, Behold, the head of Ish-bosheth, the son of Saul, thine enemy, who sought thy life; and Jehovah hath avenged my lord the king this day of Saul, and of his seed.

2 Samuel 4:9 And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, As Jehovah liveth, who hath redeemed my soul out of all adversity,

2 Samuel 4:10 when one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, which was the reward I gave him for his tidings.

2 Samuel 4:11 How much more, when wicked men have slain a righteous person in his own house upon his bed, shall I not now require his blood of your hand, and take you away from the earth?

2 Samuel 4:12 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up beside the pool in Hebron. But they took the head of Ish-bosheth, and buried it in the grave of Abner in Hebron.

2 Samuel 5:1 Then came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we are thy bone and thy flesh.

2 Samuel 5:2 In times past, when Saul was king over us, it was thou that leddest out and broughtest in Israel: and Jehovah said to thee, Thou shalt be shepherd of my people Israel, and thou shalt be prince over Israel.

2 Samuel 5:3 So all the elders of Israel came to the king to Hebron; and king David made a covenant with them in Hebron before Jehovah: and they anointed David king over Israel.

2 Samuel 5:4 David was thirty years old when he began to reign, and he reigned forty years.

2 Samuel 5:5 In Hebron he reigned over Judah seven years and six months; and in Jerusalem he reigned thirty and three years over all Israel and Judah.

2 Samuel 5:6 And the king and his men went to Jerusalem against the Jebusites, the inhabitants of the land, who spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither; thinking, David cannot come in hither.

2 Samuel 5:7 Nevertheless David took the stronghold of Zion; the same is the city of David.

2 Samuel 5:8 And David said on that day, Whosoever smiteth the Jebusites, let him get up to the watercourse, and [smite] the lame and the blind, that are hated of David’s soul. Wherefore they say, There are the blind and the lame; he cannot come into the house.

2 Samuel 5:9 And David dwelt in the stronghold, and called it the city of David. And David built round about from Millo and inward.

2 Samuel 5:10 And David waxed greater and greater; for Jehovah, the God of hosts, was with him.

2 Samuel 5:11 And Hiram king of Tyre sent messengers to David, and cedar-trees, and carpenters, and masons; and they built David a house.

2 Samuel 5:12 And David perceived that Jehovah had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake.

2 Samuel 5:13 And David took him more concubines and wives out of Jerusalem, after he was come from Hebron; and there were yet sons and daughters born to David.

2 Samuel 5:14 And these are the names of those that were born unto him in Jerusalem: Shammua, and Shobab, and Nathan, and Solomon,

2 Samuel 5:15 and Ibhar, and Elishua, and Nepheg, and Japhia,

2 Samuel 5:16 and Elishama, and Eliada, and Eliphelet.

2 Samuel 5:17 And when the Philistines heard that they had anointed David king over Israel, all the Philistines went up to seek David; and David heard of it, and went down to the stronghold.

2 Samuel 5:18 Now the Philistines had come and spread themselves in the valley of Rephaim.

2 Samuel 5:19 And David inquired of Jehovah, saying, Shall I go up against the Philistines? wilt thou deliver them into my hand? And Jehovah said unto David, Go up; for I will certainly deliver the Philistines into thy hand.

2 Samuel 5:20 And David came to Baal-perazim, and David smote them there; and he said, Jehovah hath broken mine enemies before me, like the breach of waters. Therefore he called the name of that place Baal-perazim.

2 Samuel 5:21 And they left their images there; and David and his men took them away.

2 Samuel 5:22 And the Philistines came up yet again, and spread themselves in the valley of Rephaim.

2 Samuel 5:23 And when David inquired of Jehovah, he said, Thou shalt not go up: make a circuit behind them, and come upon them over against the mulberry-trees.

2 Samuel 5:24 And it shall be, when thou hearest the sound of marching in the tops of the mulberry-trees, that then thou shalt bestir thyself; for then is Jehovah gone out before thee to smite the host of the Philistines.

2 Samuel 5:25 And David did so, as Jehovah commanded him, and smote the Philistines from Geba until thou come to Gezer.

2 Samuel 6:1 And David again gathered together all the chosen men of Israel, thirty thousand.

2 Samuel 6:2 And David arose, and went with all the people that were with him, from Baale-judah, to bring up from thence the ark of God, which is called by the Name, even the name of Jehovah of hosts that sitteth [above] the cherubim.

2 Samuel 6:3 And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that was in the hill: and Uzzah and Ahio, the sons of Abinadab, drove the new cart.

2 Samuel 6:4 And they brought it out of the house of Abinadab, which was in the hill, with the ark of God: and Ahio went before the ark.

2 Samuel 6:5 And David and all the house of Israel played before Jehovah with all manner of [instruments made of] fir-wood, and with harps, and with psalteries, and with timbrels, and with castanets, and with cymbals.

2 Samuel 6:6 And when they came to the threshing-floor of Nacon, Uzzah put forth [his hand] to the ark of God, and took hold of it; for the oxen stumbled.

2 Samuel 6:7 And the anger of Jehovah was kindled against Uzzah; and God smote him there for his error; and there he died by the ark of God.

2 Samuel 6:8 And David was displeased, because Jehovah had broken forth upon Uzzah; and he called that place Perez-uzzah, unto this day.

2 Samuel 6:9 And David was afraid of Jehovah that day; and he said, How shall the ark of Jehovah come unto me?

2 Samuel 6:10 So David would not remove the ark of Jehovah unto him into the city of David; but David carried it aside into the house of Obed-edom the Gittite.

2 Samuel 6:11 And the ark of Jehovah remained in the house of Obed-edom the Gittite three months: and Jehovah blessed Obed-edom, and all his house.

2 Samuel 6:12 And it was told king David, saying, Jehovah hath blessed the house of Obed-edom, and all that pertaineth unto him, because of the ark of God. And David went and brought up the ark of God from the house of Obed-edom into the city of David with joy.

2 Samuel 6:13 And it was so, that, when they that bare the ark of Jehovah had gone six paces, he sacrificed an ox and a fatling.

2 Samuel 6:14 And David danced before Jehovah with all his might; and David was girded with a linen ephod.

2 Samuel 6:15 So David and all the house of Israel brought up the ark of Jehovah with shouting, and with the sound of the trumpet.

2 Samuel 6:16 And it was so, as the ark of Jehovah came into the city of David, that Michal the daughter of Saul looked out at the window, and saw king David leaping and dancing before Jehovah; and she despised him in her heart.

2 Samuel 6:17 And they brought in the ark of Jehovah, and set it in its place, in the midst of the tent that David had pitched for it; and David offered burnt-offerings and peace-offerings before Jehovah.

2 Samuel 6:18 And when David had made an end of offering the burnt-offering and the peace-offerings, he blessed the people in the name of Jehovah of hosts.

2 Samuel 6:19 And he dealt among all the people, even among the whole multitude of Israel, both to men and women, to every one a cake of bread, and a portion [of flesh], and a cake of raisins. So all the people departed every one to his house.

2 Samuel 6:20 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to-day, who uncovered himself to-day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

2 Samuel 6:21 And David said unto Michal, [It was] before Jehovah, who chose me above thy father, and above all his house, to appoint me prince over the people of Jehovah, over Israel: therefore will I play before Jehovah.

2 Samuel 6:22 And I will be yet more vile than this, and will be base in mine own sight: but of the handmaids of whom thou hast spoken, of them shall I be had in honor.

2 Samuel 6:23 And Michal the daughter of Saul had no child unto the day of her death.

2 Samuel 7:1 And it came to pass, when the king dwelt in his house, and Jehovah had given him rest from all his enemies round about,

2 Samuel 7:2 that the king said unto Nathan the prophet, See now, I dwell in a house of cedar, but the ark of God dwelleth within curtains.

2 Samuel 7:3 And Nathan said to the king, Go, do all that is in thy heart; for Jehovah is with thee.

2 Samuel 7:4 And it came to pass the same night, that the word of Jehovah came unto Nathan, saying,

2 Samuel 7:5 Go and tell my servant David, Thus saith Jehovah, Shalt thou build me a house for me to dwell in?

2 Samuel 7:6 for I have not dwelt in a house since the day that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

2 Samuel 7:7 In all places wherein I have walked with all the children of Israel, spake I a word with any of the tribes of Israel, whom I

commanded to be shepherd of my people Israel, saying, Why have ye not built me a house of cedar?

2 Samuel 7:8 Now therefore thus shalt thou say unto my servant David, Thus saith Jehovah of hosts, I took thee from the sheepcote, from following the sheep, that thou shouldest be prince over my people, over Israel;

2 Samuel 7:9 and I have been with thee whithersoever thou wentest, and have cut off all thine enemies from before thee; and I will make thee a great name, like unto the name of the great ones that are in the earth.

2 Samuel 7:10 And I will appoint a place for my people Israel, and will plant them, that they may dwell in their own place, and be moved no more; neither shall the children of wickedness afflict them any more, as at the first,

2 Samuel 7:11 and [as] from the day that I commanded judges to be over my people Israel; and I will cause thee to rest from all thine enemies. Moreover Jehovah telleth thee that Jehovah will make thee a house.

2 Samuel 7:12 When thy days are fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, that shall proceed out of thy bowels, and I will establish his kingdom.

2 Samuel 7:13 He shall build a house for my name, and I will establish the throne of his kingdom for ever.

2 Samuel 7:14 I will be his father, and he shall be my son: if he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men;

2 Samuel 7:15 but my lovingkindness shall not depart from him, as I took it from Saul, whom I put away before thee.

2 Samuel 7:16 And thy house and thy kingdom shall be made sure for ever before thee: thy throne shall be established for ever.

2 Samuel 7:17 According to all these words, and according to all this vision, so did Nathan speak unto David.

2 Samuel 7:18 Then David the king went in, and sat before Jehovah; and he said, Who am I, O Lord Jehovah, and what is my house, that thou hast brought me thus far?

2 Samuel 7:19 And this was yet a small thing in thine eyes, O Lord Jehovah; but thou hast spoken also of thy servant's house for a great while to come; and this [too] after the manner of men, O Lord Jehovah!

2 Samuel 7:20 And what can David say more unto thee? for thou knowest thy servant, O Lord Jehovah.

2 Samuel 7:21 For thy word's sake, and according to thine own heart, hast thou wrought all this greatness, to make thy servant know it.

2 Samuel 7:22 Wherefore thou art great, O Jehovah God: for there is none like thee, neither is there any God besides thee, according to all that we have heard with our ears.

2 Samuel 7:23 And what one nation in the earth is like thy people, even like Israel, whom God went to redeem unto himself for a people, and to make him a name, and to do great things for you, and terrible things for thy land, before thy people, whom thou redeemest to thee out of Egypt, [from] the nations and their gods?

2 Samuel 7:24 And thou didst establish to thyself thy people Israel to be a people unto thee for ever; and thou, Jehovah, becamest their God.

2 Samuel 7:25 And now, O Jehovah God, the word that thou hast spoken concerning thy servant, and concerning his house, confirm thou it for ever, and do as thou hast spoken.

2 Samuel 7:26 And let thy name be magnified for ever, saying, Jehovah of hosts is God over Israel; and the house of thy servant David shall be established before thee.

2 Samuel 7:27 For thou, O Jehovah of hosts, the God of Israel, hast revealed to thy servant, saying, I will build thee a house: therefore hath thy servant found in his heart to pray this prayer unto thee.

2 Samuel 7:28 And now, O Lord Jehovah, thou art God, and thy words are truth, and thou hast promised this good thing unto thy servant:

2 Samuel 7:29 now therefore let it please thee to bless the house of thy servant, that it may continue for ever before thee; for thou, O Lord Jehovah, hast spoken it: and with thy blessing let the house of thy servant be blessed for ever.

2 Samuel 8:1 And after this it came to pass, that David smote the Philistines, and subdued them: and David took the bridle of the mother city out of the hand of the Philistines.

2 Samuel 8:2 And he smote Moab, and measured them with the line, making them to lie down on the ground; and he measured two lines to put to death, and one full line to keep alive. And the Moabites became servants to David, and brought tribute.

2 Samuel 8:3 David smote also Hadadezer the son of Rehob, king of Zobah, as he went to recover his dominion at the River.

2 Samuel 8:4 And David took from him a thousand and seven hundred horsemen, and twenty thousand footmen: and David hocked all the chariot horses, but reserved of them for a hundred chariots.

2 Samuel 8:5 And when the Syrians of Damascus came to succor Hadadezer king of Zobah, David smote of the Syrians two and twenty thousand men.

2 Samuel 8:6 Then David put garrisons in Syria of Damascus; and the Syrians became servants to David, and brought tribute. And Jehovah gave victory to David whithersoever he went.

2 Samuel 8:7 And David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.

2 Samuel 8:8 And from Betah and from Berothai, cities of Hadadezer, king David took exceeding much brass.

2 Samuel 8:9 And when Toi king of Hamath heard that David had smitten all the host of Hadadezer,

2 Samuel 8:10 then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

2 Samuel 8:11 These also did king David dedicate unto Jehovah, with the silver and gold that he dedicated of all the nations which he subdued;

2 Samuel 8:12 of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah.

2 Samuel 8:13 And David gat him a name when he returned from smiting the Syrians in the Valley of Salt, even eighteen thousand men.

2 Samuel 8:14 And he put garrisons in Edom; throughout all Edom put he garrisons, and all the Edomites became servants to David. And Jehovah gave victory to David whithersoever he went.

2 Samuel 8:15 And David reigned over all Israel; and David executed justice and righteousness unto all his people.

2 Samuel 8:16 And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud was recorder;

2 Samuel 8:17 and Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were priests; and Seraiah was scribe;

2 Samuel 8:18 and Benaiah the son of Jehoiada [was over] the Cherethites and the Pelethites; and David's sons were chief ministers.

2 Samuel 9:1 And David said, Is there yet any that is left of the house of Saul, that I may show him kindness for Jonathan's sake?

2 Samuel 9:2 And there was of the house of Saul a servant whose name was Ziba, and they called him unto David; and the king said unto him, Art thou Ziba? And he said, Thy servant is he.

2 Samuel 9:3 And the king said, Is there not yet any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, who is lame of his feet.

2 Samuel 9:4 And the king said unto him, Where is he? And Ziba said unto the king, Behold, he is in the house of Machir the son of Ammiel, in Lo-debar.

2 Samuel 9:5 Then king David sent, and fetched him out of the house of Machir the son of Ammiel, from Lo-debar.

2 Samuel 9:6 And Mephibosheth, the son of Jonathan, the son of Saul, came unto David, and fell on his face, and did obeisance. And David said, Mephibosheth. And he answered, Behold, thy servant!

2 Samuel 9:7 And David said unto him, Fear not; for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

2 Samuel 9:8 And he did obeisance, and said, What is thy servant, that thou shouldest look upon such a dead dog as I am?

2 Samuel 9:9 Then the king called to Ziba, Saul's servant, and said unto him, All that pertained to Saul and to all his house have I given unto thy master's son.

2 Samuel 9:10 And thou shalt till the land for him, thou, and thy sons, and thy servants; and thou shalt bring in [the fruits], that thy master's son may have bread to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

2 Samuel 9:11 Then said Ziba unto the king, According to all that my lord the king commandeth his servant, so shall thy servant do. As for Mephibosheth, [said the king], he shall eat at my table, as one of the king's sons.

2 Samuel 9:12 And Mephibosheth had a young son, whose name was Mica. And all that dwelt in the house of Ziba were servants unto Mephibosheth.

2 Samuel 9:13 So Mephibosheth dwelt in Jerusalem; for he did eat continually at the king's table. And he was lame in both his feet.

2 Samuel 10:1 And it came to pass after this, that the king of the children of Ammon died, and Hanun his son reigned in his stead.

2 Samuel 10:2 And David said, I will show kindness unto Hanun the son of Nahash, as his father showed kindness unto me. So David sent by his servants to comfort him concerning his father. And David's servants came into the land of the children of Ammon.

2 Samuel 10:3 But the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honor thy father, in that he hath sent comforters unto thee? hath not David sent his servants unto thee to search the city, and to spy it out, and to overthrow it?

2 Samuel 10:4 So Hanun took David’s servants, and shaved off the one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away.

2 Samuel 10:5 When they told it unto David, he sent to meet them; for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and then return.

2 Samuel 10:6 And when the children of Ammon saw that they were become odious to David, the children of Ammon sent and hired the Syrians of Beth-rehob, and the Syrians of Zobah, twenty thousand footmen, and the king of Maacah with a thousand men, and the men of Tob twelve thousand men.

2 Samuel 10:7 And when David heard of it, he sent Joab, and all the host of the mighty men.

2 Samuel 10:8 And the children of Ammon came out, and put the battle in array at the entrance of the gate: and the Syrians of Zobah and of Rehob, and the men of Tob and Maacah, were by themselves in the field.

2 Samuel 10:9 Now when Joab saw that the battle was set against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians:

2 Samuel 10:10 And the rest of the people he committed into the hand of Abishai his brother; and he put them in array against the children of Ammon.

2 Samuel 10:11 And he said, If the Syrians be too strong for me, then thou shalt help me; but if the children of Ammon be too strong for thee, then I will come and help thee.

2 Samuel 10:12 Be of good courage, and let us play the man for our people, and for the cities of our God: and Jehovah do that which seemeth him good.

2 Samuel 10:13 So Joab and the people that were with him drew nigh unto the battle against the Syrians: and they fled before him.

2 Samuel 10:14 And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai, and entered into the city. Then Joab returned from the children of Ammon, and came to Jerusalem.

2 Samuel 10:15 And when the Syrians saw that they were put to the worse before Israel, they gathered themselves together.

2 Samuel 10:16 And Hadarezer sent, and brought out the Syrians that were beyond the River: and they came to Helam, with Shobach the captain of the host of Hadarezer at their head.

2 Samuel 10:17 And it was told David; and he gathered all Israel together, and passed over the Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

2 Samuel 10:18 And the Syrians fled before Israel; and David slew of the Syrians [the men of] seven hundred chariots, and forty thousand horsemen, and smote Shobach the captain of their host, so that he died there.

2 Samuel 10:19 And when all the kings that were servants to Hadarezer saw that they were put to the worse before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

2 Samuel 11:1 And it came to pass, at the return of the year, at the time when kings go out [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried at Jerusalem.

2 Samuel 11:2 And it came to pass at eventide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman bathing; and the woman was very beautiful to look upon.

2 Samuel 11:3 And David send and inquired after the woman. And one said, Is not this Bath-sheba, the daughter of Eliam, the wife of Uriah the Hittite?

2 Samuel 11:4 And David sent messengers, and took her; and she came in unto him, and he lay with her (for she was purified from her uncleanness); and she returned unto her house.

2 Samuel 11:5 And the woman conceived; and she sent and told David, and said, I am with child.

2 Samuel 11:6 And David sent to Joab, [saying], Send me Uriah the Hittite. And Joab sent Uriah to David.

2 Samuel 11:7 And when Uriah was come unto him, David asked of him how Joab did, and how the people fared, and how the war prospered.

2 Samuel 11:8 And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess [of food] from the king.

2 Samuel 11:9 But Uriah slept at the door of the king's house with all the servants of his lord, and went not down to his house.

2 Samuel 11:10 And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Art thou not come from a journey? wherefore didst thou not go down unto thy house?

2 Samuel 11:11 And Uriah said unto David, The ark, and Israel, and Judah, abide in booths; and my lord Joab, and the servants of my lord, are encamped in the open field; shall I then go into my house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing.

2 Samuel 11:12 And David said to Uriah, Tarry here to-day also, and to-morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.

2 Samuel 11:13 And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

2 Samuel 11:14 And it came to pass in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah.

2 Samuel 11:15 And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

2 Samuel 11:16 And it came to pass, when Joab kept watch upon the city, that he assigned Uriah unto the place where he knew that valiant men were.

2 Samuel 11:17 And the men of the city went out, and fought with Joab: and there fell some of the people, even of the servants of David; and Uriah the Hittite died also.

2 Samuel 11:18 Then Joab sent and told David all the things concerning the war;

2 Samuel 11:19 and he charged the messenger, saying, When thou hast made an end of telling all the things concerning the war unto the king,

2 Samuel 11:20 it shall be that, if the king's wrath arise, and he say unto thee, Wherefore went ye so nigh unto the city to fight? knew ye not that they would shoot from the wall?

2 Samuel 11:21 who smote Abimelech the son of Jerubbesheth? did not a woman cast an upper millstone upon him from the wall, so that he died at Thebez? why went ye so nigh the wall? then shalt thou say, Thy servant Uriah the Hittite is dead also.

2 Samuel 11:22 So the messenger went, and came and showed David all that Joab had sent him for.

2 Samuel 11:23 And the messenger said unto David, The men prevailed against us, and came out unto us into the field, and we were upon them even unto the entrance of the gate.

2 Samuel 11:24 And the shooters shot at thy servants from off the wall; and some of the king's servants are dead, and thy servant Uriah the Hittite is dead also.

2 Samuel 11:25 Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another; make thy battle more strong against the city, and overthrow it: and encourage thou him.

2 Samuel 11:26 And when the wife of Uriah heard that Uriah her husband was dead, she made lamentation for her husband.

2 Samuel 11:27 And when the mourning was past, David sent and took her home to his house, and she became his wife, and bare him a son. But the thing that David had done displeased Jehovah.

2 Samuel 12:1 And Jehovah sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor.

2 Samuel 12:2 The rich man had exceeding many flocks and herds;

2 Samuel 12:3 but the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own morsel, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

2 Samuel 12:4 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him, but took the poor man’s lamb, and dressed it for the man that was come to him.

2 Samuel 12:5 And David’s anger was greatly kindled against the man; and he said to Nathan, As Jehovah liveth, the man that hath done this is worthy to die:

2 Samuel 12:6 and he shall restore the lamb fourfold, because he did this thing, and because he had no pity.

2 Samuel 12:7 And Nathan said to David, Thou art the man. Thus saith Jehovah, the God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

2 Samuel 12:8 and I gave thee thy master’s house, and thy master’s wives into thy bosom, and gave thee the house of Israel and of Judah; and if that had been too little, I would have added unto thee such and such things.

2 Samuel 12:9 Wherefore hast thou despised the word of Jehovah, to do that which is evil in his sight? thou hast smitten Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon.

2 Samuel 12:10 Now therefore the sword shall never depart from thy house, because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

2 Samuel 12:11 Thus saith Jehovah, Behold, I will raise up evil against thee out of thine own house; and I will take thy wives before thine eyes, and give them unto thy neighbor, and he shall lie with thy wives in the sight of this sun.

2 Samuel 12:12 For thou didst it secretly: but I will do this thing before all Israel, and before the sun.

2 Samuel 12:13 And David said unto Nathan, I have sinned against Jehovah. And Nathan said unto David, Jehovah also hath put away thy sin; thou shalt not die.

2 Samuel 12:14 Howbeit, because by this deed thou hast given great occasion to the enemies of Jehovah to blaspheme, the child also that is born unto thee shall surely die.

2 Samuel 12:15 And Nathan departed unto his house. And Jehovah struck the child that Uriah's wife bare unto David, and it was very sick.

2 Samuel 12:16 David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth.

2 Samuel 12:17 And the elders of his house arose, [and stood] beside him, to raise him up from the earth: but he would not, neither did he eat bread with them.

2 Samuel 12:18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead; for they said, Behold, while the child was yet alive, we spake unto him, and he hearkened not unto our voice: how will he then vex himself, if we tell him that the child is dead!

2 Samuel 12:19 But when David saw that his servants were whispering together, David perceived that the child was dead; and David said unto his servants, Is the child dead? And they said, He is dead.

2 Samuel 12:20 Then David arose from the earth, and washed, and anointed himself, and changed his apparel; and he came into the house of Jehovah, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

2 Samuel 12:21 Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread.

2 Samuel 12:22 And he said, While the child was yet alive, I fasted and wept: for I said, Who knoweth whether Jehovah will not be gracious to me, that the child may live?

2 Samuel 12:23 But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he will not return to me.

2 Samuel 12:24 And David comforted Bath-sheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon. And Jehovah loved him;

2 Samuel 12:25 and he sent by the hand of Nathan the prophet; and he called his name Jedidiah, for Jehovah's sake.

2 Samuel 12:26 Now Joab fought against Rabbah of the children of Ammon, and took the royal city.

2 Samuel 12:27 And Joab sent messengers to David, and said, I have fought against Rabbah; yea, I have taken the city of waters.

2 Samuel 12:28 Now therefore gather the rest of the people together, and encamp against the city, and take it; lest I take the city, and it be called after my name.

2 Samuel 12:29 And David gathered all the people together, and went to Rabbah, and fought against it, and took it.

2 Samuel 12:30 And he took the crown of their king from off his head; and the weight thereof was a talent of gold, and [in it were] precious stones; and it was set on David’s head. And he brought forth the spoil of the city, exceeding much.

2 Samuel 12:31 And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. And David and all the people returned unto Jerusalem.

2 Samuel 13:1 And it came to pass after this, that Absalom the son of David had a fair sister, whose name was Tamar; and Amnon the son of David loved her.

2 Samuel 13:2 And Amnon was so vexed that he fell sick because of his sister Tamar; for she was a virgin; and it seemed hard to Amnon to do anything unto her.

2 Samuel 13:3 But Amnon had a friend, whose name was Jonadab, the son of Shimeah, David’s brother; and Jonadab was a very subtle man.

2 Samuel 13:4 And he said unto him, Why, O son of the king, art thou thus lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom’s sister.

2 Samuel 13:5 And Jonadab said unto him, Lay thee down on thy bed, and feign thyself sick: and when thy father cometh to see thee, say unto him, Let my sister Tamar come, I pray thee, and give me bread to eat, and dress the food in my sight, that I may see it, and eat it from her hand.

2 Samuel 13:6 So Amnon lay down, and feigned himself sick: and when the king was come to see him, Amnon said unto the king, Let her sister Tamar come, I pray thee, and make me a couple of cakes in my sight, that I may eat from her hand.

2 Samuel 13:7 Then David sent home to Tamar, saying, Go now to thy brother Amnon’s house, and dress him food.

2 Samuel 13:8 So Tamar went to her brother Amnon’s house; and he was laid down. And she took dough, and kneaded it, and made cakes in his sight, and did bake the cakes.

2 Samuel 13:9 And she took the pan, and poured them out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him.

2 Samuel 13:10 And Amnon said unto Tamar, Bring the food into the chamber, that I may eat from thy hand. And Tamar took the cakes

which she had made, and brought them into the chamber to Amnon her brother.

2 Samuel 13:11 And when she had brought them near unto him to eat, he took hold of her, and said unto her, Come, lie with me, my sister.

2 Samuel 13:12 And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly.

2 Samuel 13:13 And I, whither shall I carry my shame? and as for thee, thou wilt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

2 Samuel 13:14 Howbeit he would not hearken unto her voice; but being stronger than she, he forced her, and lay with her.

2 Samuel 13:15 Then Amnon hated her with exceeding great hatred; for the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

2 Samuel 13:16 And she said unto him, Not so, because this great wrong in putting me forth is [worse] than the other that thou didst unto me. But he would not hearken unto her.

2 Samuel 13:17 Then he called his servant that ministered unto him, and said, Put now this woman out from me, and bolt the door after her.

2 Samuel 13:18 And she had a garment of divers colors upon her; for with such robes were the king’s daughters that were virgins apparelled. Then his servant brought her out, and bolted the door after her.

2 Samuel 13:19 And Tamar put ashes on her head, and rent her garment of divers colors that was on her; and she laid her hand on her head, and went her way, crying aloud as she went.

2 Samuel 13:20 And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but now hold thy peace, my sister: he is thy brother; take not this thing to heart. So Tamar remained desolate in her brother Absalom’s house.

2 Samuel 13:21 But when king David heard of all these things, he was very wroth.

2 Samuel 13:22 And Absalom spake unto Amnon neither good nor bad; for Absalom hated Amnon, because he had forced his sister Tamar.

2 Samuel 13:23 And it came to pass after two full years, that Absalom had sheep-shearers in Baal-hazor, which is beside Ephraim: and Absalom invited all the king’s sons.

2 Samuel 13:24 And Absalom came to the king, and said, Behold now, thy servant hath sheep-shearers; let the king, I pray thee, and his servants go with thy servant.

2 Samuel 13:25 And the king said to Absalom, Nay, my son, let us not all go, lest we be burdensome unto thee. And he pressed him: howbeit he would not go, but blessed him.

2 Samuel 13:26 Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

2 Samuel 13:27 But Absalom pressed him, and he let Amnon and all the king's sons go with him.

2 Samuel 13:28 And Absalom commanded his servants, saying, Mark ye now, when Amnon's heart is merry with wine; and when I say unto you, Smite Amnon, then kill him; fear not; have not I commanded you? be courageous, and be valiant.

2 Samuel 13:29 And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled.

2 Samuel 13:30 And it came to pass, while they were in the way, that the tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

2 Samuel 13:31 Then the king arose, and rent his garments, and lay on the earth; and all his servants stood by with their clothes rent.

2 Samuel 13:32 And Jonadab, the son of Shimeah, David's brother, answered and said, Let not my lord suppose that they have killed all the young men the king's sons; for Amnon only is dead; for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

2 Samuel 13:33 Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead; for Amnon only is dead.

2 Samuel 13:34 But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill-side behind him.

2 Samuel 13:35 And Jonadab said unto the king, Behold, the king's sons are come: as thy servant said, so it is.

2 Samuel 13:36 And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice, and wept: and the king also and all his servants wept very sore.

2 Samuel 13:37 But Absalom fled, and went to Talmai the son of Ammihur, king of Geshur. And [David] mourned for his son every day.

2 Samuel 13:38 So Absalom fled, and went to Geshur, and was there three years.

2 Samuel 13:39 And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

2 Samuel 14:1 Now Joab the son of Zeruiah perceived that the king's heart was toward Absalom.

2 Samuel 14:2 And Joab sent to Tekoa, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on mourning apparel, I pray thee, and anoint not thyself with oil, but be as a woman that hath a long time mourned for the dead:

2 Samuel 14:3 and go in to the king, and speak on this manner unto him. So Joab put the words in her mouth.

2 Samuel 14:4 And when the woman of Tekoa spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king.

2 Samuel 14:5 And the king said unto her, What aileth thee? And she answered, Of a truth I am a widow, and my husband is dead.

2 Samuel 14:6 And thy handmaid had two sons, and they two strove together in the field, and there was none to part them, but the one smote the other, and killed him.

2 Samuel 14:7 And, behold, the whole family is risen against thy handmaid, and they say, Deliver him that smote his brother, that we may kill him for the life of his brother whom he slew, and so destroy the heir also. Thus will they quench my coal which is left, and will leave to my husband neither name nor remainder upon the face of the earth.

2 Samuel 14:8 And the king said unto the woman, Go to thy house, and I will give charge concerning thee.

2 Samuel 14:9 And the woman of Tekoa said unto the king, My lord, O king, the iniquity be on me, and on my father's house; and the king and his throne be guiltless.

2 Samuel 14:10 And the king said, Whosoever saith aught unto thee, bring him to me, and he shall not touch thee any more.

2 Samuel 14:11 Then said she, I pray thee, let the king remember Jehovah thy God, that the avenger of blood destroy not any more, lest they destroy my son. And he said, As Jehovah liveth, there shall not one hair of thy son fall to the earth.

2 Samuel 14:12 Then the woman said, Let thy handmaid, I pray thee, speak a word unto my lord the king. And he said, Say on.

2 Samuel 14:13 And the woman said, Wherefore then hast thou devised such a thing against the people of God? for in speaking this word the king is as one that is guilty, in that the king doth not fetch home again his banished one.

2 Samuel 14:14 For we must needs die, and are as water split on the ground, which cannot be gathered up again; neither doth God take away life, but deviseth means, that he that is banished be not an outcast from him.

2 Samuel 14:15 Now therefore seeing that I am come to speak this word unto my lord the king, it is because the people have made me

afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his servant.

2 Samuel 14:16 For the king will hear, to deliver his servant out of the hand of the man that would destroy me and my son together out of the inheritance of God.

2 Samuel 14:17 Then thy handmaid said, Let, I pray thee, the word of my lord the king be comfortable; for as an angel of God, so is my lord the king to discern good and bad: and Jehovah thy God be with thee.

2 Samuel 14:18 Then the king answered and said unto the woman, Hide not from me, I pray thee, aught that I shall ask thee. And the woman said, Let my lord the king now speak.

2 Samuel 14:19 And the king said, Is the hand of Joab with thee in all this? And the woman answered and said, As thy soul liveth, my lord the king, none can turn to the right hand or to the left from aught that my lord the king hath spoken; for thy servant Joab, he bade me, and he put all these words in the mouth of thy handmaid;

2 Samuel 14:20 to change the face of the matter hath thy servant Joab done this thing: and my lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth.

2 Samuel 14:21 And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom back.

2 Samuel 14:22 And Joab fell to the ground on his face, and did obeisance, and blessed the king: and Joab said, To-day thy servant knoweth that I have found favor in thy sight, my lord, O king, in that the king hath performed the request of his servant.

2 Samuel 14:23 So Joab arose and went to Geshur, and brought Absalom to Jerusalem.

2 Samuel 14:24 And the king said, Let him turn to his own house, but let him not see my face. So Absalom turned to his own house, and saw not the king’s face.

2 Samuel 14:25 Now in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

2 Samuel 14:26 And when he cut the hair of his head (now it was at every year’s end that he cut it; because it was heavy on him, therefore he cut it); he weighed the hair of his head at two hundred shekels, after the king’s weight.

2 Samuel 14:27 And unto Absalom there were born three sons, and one daughter, whose name was Tamar: she was a woman of a fair countenance.

2 Samuel 14:28 And Absalom dwelt two full years in Jerusalem; and he saw not the king’s face.

2 Samuel 14:29 Then Absalom sent for Joab, to send him to the king; but he would not come to him: and he sent again a second time, but he would not come.

2 Samuel 14:30 Therefore he said unto his servants, See, Joab’s field is near mine, and he hath barley there; go and set it on fire. And Absalom’s servants set the field on fire.

2 Samuel 14:31 Then Joab arose, and came to Absalom unto his house, and said unto him, Wherefore have thy servants set my field on fire?

2 Samuel 14:32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? it were better for me to be there still. Now therefore let me see the king’s face; and if there be iniquity in me, let him kill me.

2 Samuel 14:33 So Joab came to the king, and told him; and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

2 Samuel 15:1 And it came to pass after this, that Absalom prepared him a chariot and horses, and fifty men to run before him.

2 Samuel 15:2 And Absalom rose up early, and stood beside the way of the gate: and it was so, that, when any man had a suit which should come to the king for judgment, then Absalom called unto him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel.

2 Samuel 15:3 And Absalom said unto him, See, thy matters are good and right; but there is no man deputed of the king to hear thee.

2 Samuel 15:4 Absalom said moreover, Oh that I were made judge in the land, that every man who hath any suit or cause might come unto me, and I would do him justice!

2 Samuel 15:5 And it was so, that, when any man came nigh to do him obeisance, he put forth his hand, and took hold of him, and kissed him.

2 Samuel 15:6 And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel.

2 Samuel 15:7 And it came to pass at the end of forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto Jehovah, in Hebron.

2 Samuel 15:8 For thy servant vowed a vow while I abode at Geshur in Syria, saying, If Jehovah shall indeed bring me again to Jerusalem, then I will serve Jehovah.

2 Samuel 15:9 And the king said unto him, Go in peace. So he arose, and went to Hebron.

2 Samuel 15:10 But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom is king in Hebron.

2 Samuel 15:11 And with Absalom went two hundred men out of Jerusalem, that were invited, and went in their simplicity; and they knew not anything.

2 Samuel 15:12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he was offering the sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

2 Samuel 15:13 And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom.

2 Samuel 15:14 And David said unto all his servants that were with him at Jerusalem, Arise, and let us flee; for else none of us shall escape from Absalom: make speed to depart, lest he overtake us quickly, and bring down evil upon us, and smite the city with the edge of the sword.

2 Samuel 15:15 And the king's servants said unto the king, Behold, thy servants are ready to do whatsoever my lord the king shall choose.

2 Samuel 15:16 And the king went forth, and all his household after him. And the king left ten women, that were concubines, to keep the house.

2 Samuel 15:17 And the king went forth, and all the people after him; and they tarried in Beth-merhak.

2 Samuel 15:18 And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men that came after him from Gath, passed on before the king.

2 Samuel 15:19 Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return, and abide with the king: for thou art a foreigner, and also an exile; [return] to thine own place.

2 Samuel 15:20 Whereas thou camest but yesterday, should I this day make thee go up and down with us, seeing I go whither I may? return thou, and take back thy brethren; mercy and truth be with thee.

2 Samuel 15:21 And Ittai answered the king, and said, As Jehovah liveth, and as my lord the king liveth, surely in what place my lord the king shall be, whether for death or for life, even there also will thy servant be.

2 Samuel 15:22 And David said to Ittai, Go and pass over. And Ittai the Gittite passed over, and all his men, and all the little ones that were with him.

2 Samuel 15:23 And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

2 Samuel 15:24 And, lo, Zadok also [came], and all the Levites with him, bearing the ark of the covenant of God; and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

2 Samuel 15:25 And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favor in the eyes of Jehovah, he will bring me again, and show me both it, and his habitation:

2 Samuel 15:26 but if he say thus, I have no delight in thee; behold, here am I, let him do to me as seemeth good unto him.

2 Samuel 15:27 The king said also unto Zadok the priest, Art thou [not] a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

2 Samuel 15:28 See, I will tarry at the fords of the wilderness, until there come word from you to certify me.

2 Samuel 15:29 Zadok therefore and Abiathar carried the ark of God again to Jerusalem: and they abode there.

2 Samuel 15:30 And David went up by the ascent of the [mount of] Olives, and wept as he went up; and he had his head covered, and went barefoot: and all the people that were with him covered every man his head, and they went up, weeping as they went up.

2 Samuel 15:31 And one told David, saying, Ahithophel is among the conspirators with Absalom. And David said, O Jehovah, I pray thee, turn the counsel of Ahithophel into foolishness.

2 Samuel 15:32 And it came to pass, that, when David was come to the top [of the ascent], where God was worshipped, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head.

2 Samuel 15:33 And David said unto him, If thou passest on with me, then thou wilt be a burden unto me:

2 Samuel 15:34 but if thou return to the city, and say unto Absalom, I will be thy servant, O king; as I have been thy father's servant in time past, so will I now be thy servant; then wilt thou defeat for me the counsel of Ahithophel.

2 Samuel 15:35 And hast thou not there with thee Zadok and Abiathar the priests? therefore it shall be, that what thing soever thou shalt hear out of the king's house, thou shalt tell it to Zadok and Abiathar the priests.

2 Samuel 15:36 Behold, they have there with them their two sons, Ahimaaz, Zadok's son, and Jonathan, Abiathar's son; and by them ye shall send unto me everything that ye shall hear.

2 Samuel 15:37 So Hushai, David's friend, came into the city; and Absalom came into Jerusalem.

2 Samuel 16:1 And when David was a little past the top [of the ascent], behold, Ziba the servant of Mephibosheth met him, with a

couple of asses saddled, and upon them two hundred loaves of bread, and a hundred clusters of raisins, and a hundred of summer fruits, and a bottle of wine.

2 Samuel 16:2 And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses are for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as are faint in the wilderness may drink.

2 Samuel 16:3 And the king said, And where is thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem; for he said, To-day will the house of Israel restore me the kingdom of my father.

2 Samuel 16:4 Then said the king to Ziba, Behold, thine is all that pertaineth unto Mephibosheth. And Ziba said, I do obeisance; let me find favor in thy sight, my lord, O king.

2 Samuel 16:5 And when king David came to Bahurim, behold, there came out thence a man of the family of the house of Saul, whose name was Shimei, the son of Gera; he came out, and cursed still as he came.

2 Samuel 16:6 And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left.

2 Samuel 16:7 And thus said Shimei when he cursed, Begone, begone, thou man of blood, and base fellow:

2 Samuel 16:8 Jehovah hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and Jehovah hath delivered the kingdom into the hand of Absalom thy son; and, behold, thou art [taken] in thine own mischief, because thou art a man of blood.

2 Samuel 16:9 Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

2 Samuel 16:10 And the king said, What have I to do with you, ye sons of Zeruiah? Because he curseth, and because Jehovah hath said unto him, Curse David; who then shall say, Wherefore hast thou done so?

2 Samuel 16:11 And David said to Abishai, and to all his servants, Behold, my son, who came forth from my bowels, seeketh my life: how much more [may] this Benjamite now [do it]? let him alone, and let him curse; for Jehovah hath bidden him.

2 Samuel 16:12 It may be that Jehovah will look on the wrong done unto me, and that Jehovah will requite me good for [his] cursing of me this day.

2 Samuel 16:13 So David and his men went by the way; and Shimei went along on the hill-side over against him, and cursed as he went, and threw stones at him, and cast dust.

2 Samuel 16:14 And the king, and all the people that were with him, came weary; and he refreshed himself there.

2 Samuel 16:15 And Absalom, and all the people, the men of Israel, came to Jerusalem, and Ahithophel with him.

2 Samuel 16:16 And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, [Long] live the king, [Long] live the king.

2 Samuel 16:17 And Absalom said to Hushai, Is this thy kindness to thy friend? why wentest thou not with thy friend?

2 Samuel 16:18 And Hushai said unto Absalom, Nay; but whom Jehovah, and this people, and all the men of Israel have chosen, his will I be, and with him will I abide.

2 Samuel 16:19 And again, whom should I serve? [should I] not [serve] in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

2 Samuel 16:20 Then said Absalom to Ahithophel, Give your counsel what we shall do.

2 Samuel 16:21 And Ahithophel said unto Absalom, Go in unto thy father's concubines, that he hath left to keep the house; and all Israel will hear that thou art abhorred of thy father: then will the hands of all that are with thee be strong.

2 Samuel 16:22 So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.

2 Samuel 16:23 And the counsel of Ahithophel, which he gave in those days, was as if a man inquired at the oracle of God: so was all the counsel of Ahithophel both with David and with Absalom.

2 Samuel 17:1 Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

2 Samuel 17:2 and I will come upon him while he is weary and weak-handed, and will make him afraid; and all the people that are with him shall flee; and I will smite the king only;

2 Samuel 17:3 and I will bring back all the people unto thee: the man whom thou seekest is as if all returned: [so] all the people shall be in peace.

2 Samuel 17:4 And the saying pleased Absalom well, and all the elders of Israel.

2 Samuel 17:5 Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

2 Samuel 17:6 And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not, speak thou.

2 Samuel 17:7 And Hushai said unto Absalom, The counsel that Ahithophel hath given this time is not good.

2 Samuel 17:8 Hushai said moreover, Thou knowest thy father and his men, that they are mighty men, and they are chafed in their minds, as a bear robbed of her whelps in the field; and thy father is a man of war, and will not lodge with the people.

2 Samuel 17:9 Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them are fallen at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

2 Samuel 17:10 And even he that is valiant, whose heart is as the heart of a lion, will utterly melt; for all Israel knoweth that thy father is a mighty man, and they that are with him are valiant men.

2 Samuel 17:11 But I counsel that all Israel be gathered together unto thee, from Dan even to Beer-sheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person.

2 Samuel 17:12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground; and of him and of all the men that are with him we will not leave so much as one.

2 Samuel 17:13 Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

2 Samuel 17:14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For Jehovah had ordained to defeat the good counsel of Ahithophel, to the intent that Jehovah might bring evil upon Absalom.

2 Samuel 17:15 Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

2 Samuel 17:16 Now therefore send quickly, and tell David, saying, Lodge not this night at the fords of the wilderness, but by all means pass over; lest the king be swallowed up, and all the people that are with him.

2 Samuel 17:17 Now Jonathan and Ahimaaz were staying by En-rogel; and a maid-servant used to go and tell them; and they went and told king David: for they might not be seen to come into the city.

2 Samuel 17:18 But a lad saw them, and told Absalom: and they went both of them away quickly, and came to the house of a man in Bahurim, who had a well in his court; and they went down thither.

2 Samuel 17:19 And the woman took and spread the covering over the well's mouth, and strewed bruised grain thereon; and nothing was known.

2 Samuel 17:20 And Absalom's servants came to the woman to the house; and they said, Where are Ahimaaz and Jonathan? And the woman said unto them, They are gone over the brook of water. And when they had sought and could not find them, they returned to Jerusalem.

2 Samuel 17:21 And it came to pass, after they were departed, that they came up out of the well, and went and told king David; and they said unto David, Arise ye, and pass quickly over the water; for thus hath Ahithophel counselled against you.

2 Samuel 17:22 Then David arose, and all the people that were with him, and they passed over the Jordan: by the morning light there lacked not one of them that was not gone over the Jordan.

2 Samuel 17:23 And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and gat him home, unto his city, and set his house in order, and hanged himself; and he died, and was buried in the sepulchre of his father.

2 Samuel 17:24 Then David came to Mahanaim. And Absalom passed over the Jordan, he and all the men of Israel with him.

2 Samuel 17:25 And Absalom set Amasa over the host instead of Joab. Now Amasa was the son of a man, whose name was Ithra the Israelite, that went in to Abigal the daughter of Nahash, sister to Zeruiah, Joab's mother.

2 Samuel 17:26 And Israel and Absalom encamped in the land of Gilead.

2 Samuel 17:27 And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,

2 Samuel 17:28 brought beds, and basins, and earthen vessels, and wheat, and barley, and meal, and parched [grain], and beans, and lentils, and parched [pulse],

2 Samuel 17:29 and honey, and butter, and sheep, and cheese of the herd, for David, and for the people that were with him, to eat: for they said, The people are hungry, and weary, and thirsty, in the wilderness.

2 Samuel 18:1 And David numbered the people that were with him, and set captains of thousands and captains of hundreds over them.

2 Samuel 18:2 And David sent forth the people, a third part under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

2 Samuel 18:3 But the people said, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but thou art worth ten thousand of us; therefore now it is better that thou be ready to succor us out of the city.

2 Samuel 18:4 And the king said unto them, What seemeth you best I will do. And the king stood by the gate-side, and all the people went out by hundreds and by thousands.

2 Samuel 18:5 And the king commanded Joab and Abishai and Ittai, saying, Deal gently for my sake with the young man, even with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

2 Samuel 18:6 So the people went out into the field against Israel: and the battle was in the forest of Ephraim.

2 Samuel 18:7 And the people of Israel were smitten there before the servants of David, and there was a great slaughter there that day of twenty thousand men.

2 Samuel 18:8 For the battle was there spread over the face of all the country; and the forest devoured more people that day than the sword devoured.

2 Samuel 18:9 And Absalom chanced to meet the servants of David. And Absalom was riding upon his mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between heaven and earth; and the mule that was under him went on.

2 Samuel 18:10 And a certain man saw it, and told Joab, and said, Behold, I saw Absalom hanging in an oak.

2 Samuel 18:11 And Joab said unto the man that told him, And, behold, thou sawest it, and why didst thou not smite him there to the ground? and I would have given thee ten [pieces of] silver, and a girdle.

2 Samuel 18:12 And the man said unto Joab, Though I should receive a thousand [pieces of] silver in my hand, yet would I not put forth my hand against the king's son; for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none touch the young man Absalom.

2 Samuel 18:13 Otherwise if I had dealt falsely against his life (and there is no matter hid from the king), then thou thyself wouldest have set thyself against [me].

2 Samuel 18:14 Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the oak.

2 Samuel 18:15 And ten young men that bare Joab's armor compassed about and smote Absalom, and slew him.

2 Samuel 18:16 And Joab blew the trumpet, and the people returned from pursuing after Israel; for Joab held back the people.

2 Samuel 18:17 And they took Absalom, and cast him into the great pit in the forest, and raised over him a very great heap of stones: and all Israel fled every one to his tent.

2 Samuel 18:18 Now Absalom in his lifetime had taken and reared up for himself the pillar, which is in the king's dale; for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name; and it is called Absalom's monument, unto this day.

2 Samuel 18:19 Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that Jehovah hath avenged him of his enemies.

2 Samuel 18:20 And Joab said unto him, Thou shalt not be the bearer of tidings this day, but thou shalt bear tidings another day; but this day thou shalt bear no tidings, because the king's son is dead.

2 Samuel 18:21 Then said Joab to the Cushite, Go, tell the king what thou hast seen. And the Cushite bowed himself unto Joab, and ran.

2 Samuel 18:22 Then said Ahimaaz the son of Zadok yet again to Joab, But come what may, let me, I pray thee, also run after the Cushite. And Joab said, Wherefore wilt thou run, my son, seeing that thou wilt have no reward for the tidings?

2 Samuel 18:23 But come what may, [said he], I will run. And he said unto him, Run. Then Ahimaaz ran by the way of the Plain, and outran the Cushite.

2 Samuel 18:24 Now David was sitting between the two gates: and the watchman went up to the roof of the gate unto the wall, and lifted up his eyes, and looked, and, behold, a man running alone.

2 Samuel 18:25 And the watchman cried, and told the king. And the king said, If he be alone, there is tidings in his mouth. And he came apace, and drew near.

2 Samuel 18:26 And the watchman saw another man running; and the watchman called unto the porter, and said, Behold, [another] man running alone. And the king said, He also bringeth tidings.

2 Samuel 18:27 And the watchman said, I think the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He is a good man, and cometh with good tidings.

2 Samuel 18:28 And Ahimaaz called, and said unto the king, All is well. And he bowed himself before the king with his face to the earth, and said, Blessed be Jehovah thy God, who hath delivered up the men that lifted up their hand against my lord the king.

2 Samuel 18:29 And the king said, Is it well with the young man Absalom? And Ahimaaz answered, When Joab sent the king's servant, even me thy servant, I saw a great tumult, but I knew not what it was.

2 Samuel 18:30 And the king said, Turn aside, and stand here. And he turned aside, and stood still.

2 Samuel 18:31 And, behold, the Cushite came; and the Cushite said, Tidings for my lord the king; for Jehovah hath avenged thee this day of all them that rose up against thee.

2 Samuel 18:32 And the king said unto the Cushite, Is it well with the young man Absalom? And the Cushite answered, The enemies of my lord the king, and all that rise up against thee to do thee hurt, be as that young man is.

2 Samuel 18:33 And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would I had died for thee, O Absalom, my son, my son!

2 Samuel 19:1 And it was told Joab, Behold, the king weepeth and mourneth for Absalom.

2 Samuel 19:2 And the victory that day was turned into mourning unto all the people; for the people heard say that day, The king grieveth for his son.

2 Samuel 19:3 And the people gat them by stealth that day into the city, as people that are ashamed steal away when they flee in battle.

2 Samuel 19:4 And the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son!

2 Samuel 19:5 And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, who this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

2 Samuel 19:6 in that thou lovest them that hate thee, and hatest them that love thee. For thou hast declared this day, that princes and servants are nought unto thee: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

2 Samuel 19:7 Now therefore arise, go forth, and speak comfortably unto thy servants; for I swear by Jehovah, if thou go not forth, there will not tarry a man with thee this night: and that will be worse unto thee than all the evil that hath befallen thee from thy youth until now.

2 Samuel 19:8 Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king is sitting in the gate: and all the people came before the king. Now Israel had fled every man to his tent.

2 Samuel 19:9 And all the people were at strife throughout all the tribes of Israel, saying, The king delivered us out of the hand of our enemies, and he saved us out of the hand of the Philistines; and now he is fled out of the land from Absalom.

2 Samuel 19:10 And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

2 Samuel 19:11 And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [to bring him] to his house.

2 Samuel 19:12 Ye are my brethren, ye are my bone and my flesh: wherefore then are ye the last to bring back the king?

2 Samuel 19:13 And say ye to Amasa, Art thou not my bone and my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.

2 Samuel 19:14 And he bowed the heart of all the men of Judah, even as [the heart of] one man; so that they sent unto the king, [saying], Return thou, and all thy servants.

2 Samuel 19:15 So the king returned, and came to the Jordan. And Judah came to Gilgal, to go to meet the king, to bring the king over the Jordan.

2 Samuel 19:16 And Shimei the son of Gera, the Benjamite, who was of Bahurim, hasted and came down with the men of Judah to meet king David.

2 Samuel 19:17 And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went through the Jordan in the presence of the king.

2 Samuel 19:18 And there went over a ferry-boat to bring over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, when he was come over the Jordan.

2 Samuel 19:19 And he said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

2 Samuel 19:20 For thy servant doth know that I have sinned: therefore, behold, I am come this day the first of all the house of Joseph to go down to meet my lord the king.

2 Samuel 19:21 But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed Jehovah's anointed?

2 Samuel 19:22 And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I am this day king over Israel?

2 Samuel 19:23 And the king said unto Shimei, Thou shalt not die. And the king sware unto him.

2 Samuel 19:24 And Mephibosheth the son of Saul came down to meet the king; and he had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came home in peace.

2 Samuel 19:25 And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?

2 Samuel 19:26 And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go with the king; because thy servant is lame.

2 Samuel 19:27 And he hath slandered thy servant unto my lord the king; but my lord the king is as an angel of God: do therefore what is good in thine eyes.

2 Samuel 19:28 For all my father's house were but dead men before my lord the king; yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet that I should cry any more unto the king?

2 Samuel 19:29 And the king said unto him, Why speakest thou any more of thy matters? I say, Thou and Ziba divide the land.

2 Samuel 19:30 And Mephibosheth said unto the king, yea, let him take all, forasmuch as my lord the king is come in peace unto his own house.

2 Samuel 19:31 And Barzillai the Gileadite came down from Rogelim; and he went over the Jordan with the king, to conduct him over the Jordan.

2 Samuel 19:32 Now Barzillai was a very aged man, even fourscore years old: and he had provided the king with sustenance while he lay at Mahanaim; for he was a very great man.

2 Samuel 19:33 And the king said unto Barzillai, Come thou over with me, and I will sustain thee with me in Jerusalem.

2 Samuel 19:34 And Barzillai said unto the king, How many are the days of the years of my life, that I should go up with the king unto Jerusalem?

2 Samuel 19:35 I am this day fourscore years old: can I discern between good and bad? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

2 Samuel 19:36 Thy servant would but just go over the Jordan with the king: and why should the king recompense it me with such a reward?

2 Samuel 19:37 Let thy servant, I pray thee, turn back again, that I may die in mine own city, by the grave of my father and my mother. But

behold, thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

2 Samuel 19:38 And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, that will I do for thee.

2 Samuel 19:39 And all the people went over the Jordan, and the king went over: and the king kissed Barzillai, and blessed him; and he returned unto his own place.

2 Samuel 19:40 So the king went over to Gilgal, and Chimham went over with him: and all the people of Judah brought the king over, and also half the people of Israel.

2 Samuel 19:41 And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and brought the king, and his household, over the Jordan, and all David's men with him?

2 Samuel 19:42 And all the men of Judah answered the men of Israel, Because the king is near of kin to us: wherefore then are ye angry for this matter? have we eaten at all at the king's cost? or hath he given us any gift?

2 Samuel 19:43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

2 Samuel 20:1 And there happened to be there a base fellow, whose name was Sheba, the son of Bichri, a Benjamite: and he blew the trumpet, and said, We have no portion in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

2 Samuel 20:2 So all the men of Israel went up from following David, and followed Sheba the son of Bichri; but the men of Judah clave unto their king, from the Jordan even to Jerusalem.

2 Samuel 20:3 And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and provided them with sustenance, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

2 Samuel 20:4 Then said the king to Amasa, Call me the men of Judah together within three days, and be thou here present.

2 Samuel 20:5 So Amasa went to call [the men of] Judah together; but he tarried longer than the set time which he had appointed him.

2 Samuel 20:6 And David said to Abishai, Now will Sheba the son of Bichri do us more harm than did Absalom: take thou thy lord's servants,

and pursue after him, lest he get him fortified cities, and escape out of our sight.

2 Samuel 20:7 And there went out after him Joab's men, and the Cherethites and the Pelethites, and all the mighty men; and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

2 Samuel 20:8 When they were at the great stone which is in Gibeon, Amasa came to meet them. And Joab was girded with his apparel of war that he had put on, and thereon was a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

2 Samuel 20:9 And Joab said to Amasa, Is it well with thee, my brother? And Joab took Amasa by the beard with his right hand to kiss him.

2 Samuel 20:10 But Amasa took no heed to the sword that was in Joab's hand: so he smote him therewith in the body, and shed out his bowels to the ground, and struck him not again; and he died. And Joab and Abishai his brother pursued after Sheba the son of Bichri.

2 Samuel 20:11 And there stood by him one of Joab's young men, and said, He that favoreth Joab, and he that is for David, let him follow Joab.

2 Samuel 20:12 And Amasa lay wallowing in his blood in the midst of the highway. And when the man saw that all the people stood still, he carried Amasa out of the highway into the field, and cast a garment over him, when he saw that every one that came by him stood still.

2 Samuel 20:13 When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

2 Samuel 20:14 And he went through all the tribes of Israel unto Abel, and to Beth-maacah, and all the Berites: and they were gathered together, and went also after him.

2 Samuel 20:15 And they came and besieged him in Abel of Beth-maacah, and they cast up a mound against the city, and it stood against the rampart; and all the people that were with Joab battered the wall, to throw it down.

2 Samuel 20:16 Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

2 Samuel 20:17 And he came near unto her; and the woman said, Art thou Joab? And he answered, I am. Then she said unto him, Hear the words of thy handmaid. And he answered, I do hear.

2 Samuel 20:18 Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

2 Samuel 20:19 I am of them that are peaceable and faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of Jehovah?

2 Samuel 20:20 And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

2 Samuel 20:21 The matter is not so: but a man of the hill-country of Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David; deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

2 Samuel 20:22 Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and threw it out to Joab. And he blew the trumpet, and they were dispersed from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

2 Samuel 20:23 Now Joab was over all the host of Israel; and Benaiah the son of Jehoiada was over the Cherethites and over the Pelethites;

2 Samuel 20:24 and Adoram was over the men subject to taskwork; and Jehoshaphat the son of Ahilud was the recorder;

2 Samuel 20:25 and Sheva was scribe; and Zadok and Abiathar were priests;

2 Samuel 20:26 and also Ira the Jairite was chief minister unto David.

2 Samuel 21:1 And there was a famine in the days of David three years, year after year; and David sought the face of Jehovah. And Jehovah said, It is for Saul, and for his bloody house, because he put to death the Gibeonites.

2 Samuel 21:2 And the king called the Gibeonites, and said unto them (now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal for the children of Israel and Judah);

2 Samuel 21:3 and David said unto the Gibeonites, What shall I do for you? and wherewith shall I make atonement, that ye may bless the inheritance of Jehovah?

2 Samuel 21:4 And the Gibeonites said unto him, It is no matter of silver or gold between us and Saul, or his house; neither is it for us to put any man to death in Israel. And he said, What ye shall say, that will I do for you.

2 Samuel 21:5 And they said unto the king, The man that consumed us, and that devised against us, [that] we should be destroyed from remaining in any of the borders of Israel,

2 Samuel 21:6 let seven men of his sons be delivered unto us, and we will hang them up unto Jehovah in Gibeah of Saul, the chosen of Jehovah. And the king said, I will give them.

2 Samuel 21:7 But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of Jehovah's oath that was between them, between David and Jonathan the son of Saul.

2 Samuel 21:8 But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she bare to Adriel the son of Barzillai the Meholathite:

2 Samuel 21:9 And he delivered them into the hands of the Gibeonites, and they hanged them in the mountain before Jehovah, and they fell [all] seven together. And they were put to death in the days of harvest, in the first days, at the beginning of barley harvest.

2 Samuel 21:10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water was poured upon them from heaven; and she suffered neither the birds of the heavens to rest on them by day, nor the beasts of the field by night.

2 Samuel 21:11 And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done.

2 Samuel 21:12 And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabesh-gilead, who had stolen them from the street of Beth-shan, where the Philistines had hanged them, in the day that the Philistines slew Saul in Gilboa;

2 Samuel 21:13 and he brought up from thence the bones of Saul and the bones of Jonathan his son: and they gathered the bones of them that were hanged.

2 Samuel 21:14 And they buried the bones of Saul and Jonathan his son in the country of Benjamin in Zela, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was entreated for the land.

2 Samuel 21:15 And the Philistines had war again with Israel; and David went down, and his servants with him, and fought against the Philistines. And David waxed faint;

2 Samuel 21:16 and Ishbibenob, who was of the sons of the giant, the weight of whose spear was three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

2 Samuel 21:17 But Abishai the son of Zeruiah succored him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the lamp of Israel.

2 Samuel 21:18 And it came to pass after this, that there was again war with the Philistines at Gob: then Sibbecai the Hushathite slew Saph, who was of the sons of the giant.

2 Samuel 21:19 And there was again war with the Philistines at Gob; and Elhanan the son of Jaareoregim the Beth-lehemite slew Goliath the Gittite, the staff of whose spear was like a weaver’s beam.

2 Samuel 21:20 And there was again war at Gath, where was a man of great stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

2 Samuel 21:21 And when he defied Israel, Jonathan the son of Shimei, David’s brother, slew him.

2 Samuel 21:22 These four were born to the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

2 Samuel 22:1 And David spake unto Jehovah the words of this song in the day that Jehovah delivered him out of the hand of all his enemies, and out of the hand of Saul:

2 Samuel 22:2 and he said, Jehovah is my rock, and my fortress, and my deliverer, even mine;

2 Samuel 22:3 God, my rock, in him will I take refuge; My shield, and the horn of my salvation, my high tower, and my refuge; My saviour, thou savest me from violence.

2 Samuel 22:4 I will call upon Jehovah, who is worthy to be praised: So shall I be saved from mine enemies.

2 Samuel 22:5 For the waves of death compassed me; The floods of ungodliness made me afraid:

2 Samuel 22:6 The cords of Sheol were round about me; The snares of death came upon me.

2 Samuel 22:7 In my distress I called upon Jehovah; Yea, I called unto my God: And he heard my voice out of his temple, And my cry [came] into his ears.

2 Samuel 22:8 Then the earth shook and trembled, The foundations of heaven quaked And were shaken, because he was wroth.

2 Samuel 22:9 There went up a smoke out of his nostrils, And fire out of his mouth devoured: Coals were kindled by it.

2 Samuel 22:10 He bowed the heavens also, and came down; And thick darkness was under his feet.

2 Samuel 22:11 And he rode upon a cherub, and did fly; Yea, he was seen upon the wings of the wind.

2 Samuel 22:12 And he made darkness pavilions round about him, Gathering of waters, thick clouds of the skies.

2 Samuel 22:13 At the brightness before him Coals of fire were kindled.

2 Samuel 22:14 Jehovah thundered from heaven, And the Most High uttered his voice.

2 Samuel 22:15 And he sent out arrows, and scattered them; Lightning, and discomfited them.

2 Samuel 22:16 Then the channels of the sea appeared, The foundations of the world were laid bare, By the rebuke of Jehovah, At the blast of the breath of his nostrils.

2 Samuel 22:17 He sent from on high, he took me; He drew me out of many waters;

2 Samuel 22:18 He delivered me from my strong enemy, From them that hated me; for they were too mighty for me.

2 Samuel 22:19 They came upon me in the day of my calamity; But Jehovah was my stay.

2 Samuel 22:20 He brought me forth also into a large place; He delivered me, because he delighted in me.

2 Samuel 22:21 Jehovah rewarded me according to my righteousness; According to the cleanness of my hands hath he recompensed me.

2 Samuel 22:22 For I have kept the ways of Jehovah, And have not wickedly departed from my God.

2 Samuel 22:23 For all his ordinances were before me; And as for his statutes, I did not depart from them.

2 Samuel 22:24 I was also perfect toward him; And I kept myself from mine iniquity.

2 Samuel 22:25 Therefore hath Jehovah recompensed me according to my righteousness, According to my cleanness in his eyesight.

2 Samuel 22:26 With the merciful thou wilt show thyself merciful; With the perfect man thou wilt show thyself perfect;

2 Samuel 22:27 With the pure thou wilt show thyself pure; And with the perverse thou wilt show thyself froward.

2 Samuel 22:28 And the afflicted people thou wilt save; But thine eyes are upon the haughty, that thou mayest bring them down.

2 Samuel 22:29 For thou art my lamp, O Jehovah; And Jehovah will lighten my darkness.

2 Samuel 22:30 For by thee I run upon a troop; By my God do I leap over a wall.

2 Samuel 22:31 As for God, his way is perfect: The word of Jehovah is tried; He is a shield unto all them that take refuge in him.

2 Samuel 22:32 For who is God, save Jehovah? And who is a rock, save our God?

2 Samuel 22:33 God is my strong fortress; And he guideth the perfect in his way.

2 Samuel 22:34 He maketh his feet like hinds' [feet], And setteth me upon my high places.

2 Samuel 22:35 He teacheth my hands to war, So that mine arms do bend a bow of brass.

2 Samuel 22:36 Thou hast also given me the shield of thy salvation; And thy gentleness hath made me great.

2 Samuel 22:37 Thou hast enlarged my steps under me; And my feet have not slipped.

2 Samuel 22:38 I have pursued mine enemies, and destroyed them; Neither did I turn again till they were consumed.

2 Samuel 22:39 And I have consumed them, and smitten them through, so that they cannot arise: Yea, they are fallen under my feet.

2 Samuel 22:40 For thou hast girded me with strength unto the battle; Thou hast subdued under me those that rose up against me.

2 Samuel 22:41 Thou hast also made mine enemies turn their backs unto me, That I might cut off them that hate me.

2 Samuel 22:42 They looked, but there was none to save; Even unto Jehovah, but he answered them not.

2 Samuel 22:43 Then did I beat them small as the dust of the earth, I did crush them as the mire of the streets, and did spread them abroad.

2 Samuel 22:44 Thou also hast delivered me from the strivings of my people; Thou hast kept me to be the head of the nations: A people whom I have not known shall serve me.

2 Samuel 22:45 The foreigners shall submit themselves unto me: As soon as they hear of me, they shall obey me.

2 Samuel 22:46 The foreigners shall fade away, And shall come trembling out of their close places.

2 Samuel 22:47 Jehovah liveth; And blessed be my rock; And exalted be God, the rock of my salvation,

2 Samuel 22:48 Even the God that executeth vengeance for me, And that bringeth down peoples under me,

2 Samuel 22:49 And that bringeth me forth from mine enemies: Yea, thou liftest me up above them that rise up against me; Thou deliverest me from the violent man.

2 Samuel 22:50 Therefore I will give thanks unto thee, O Jehovah, among the nations, And will sing praises unto thy name.

2 Samuel 22:51 Great deliverance giveth he to his king, And showeth lovingkindness to his anointed, To David and to his seed, for evermore.

2 Samuel 23:1 Now these are the last words of David. David the son of Jesse saith, And the man who was raised on high saith, The anointed of the God of Jacob, And the sweet psalmist of Israel:

2 Samuel 23:2 The Spirit of Jehovah spake by me, And his word was upon my tongue.

2 Samuel 23:3 The God of Israel said, The Rock of Israel spake to me: One that ruleth over men righteously, That ruleth in the fear of God,

2 Samuel 23:4 [He shall be] as the light of the morning, when the sun riseth, A morning without clouds, [When] the tender grass [springeth] out of the earth, Through clear shining after rain.

2 Samuel 23:5 Verily my house is not so with God; Yet he hath made with me an everlasting covenant, Ordered in all things, and sure: For it is all my salvation, and all [my] desire, Although he maketh it not to grow.

2 Samuel 23:6 But the ungodly shall be all of them as thorns to be thrust away, Because they cannot be taken with the hand;

2 Samuel 23:7 But the man that toucheth them Must be armed with iron and the staff of a spear: And they shall be utterly burned with fire in [their] place.

2 Samuel 23:8 These are the names of the mighty men whom David had: Josheb-basshebeth a Tahchemonite, chief of the captains; the same was Adino the Eznite, against eight hundred slain at one time.

2 Samuel 23:9 And after him was Eleazar the son of Dodai the son of an Ahohite, one of the three mighty men with David, when they defied the Philistines that were there gathered together to battle, and the men of Israel were gone away.

2 Samuel 23:10 He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword; and Jehovah wrought a great victory that day; and the people returned after him only to take spoil.

2 Samuel 23:11 And after him was Shammah the son of Agee a Hararite. And the Philistines were gathered together into a troop, where was a plot of ground full of lentils; and the people fled from the Philistines.

2 Samuel 23:12 But he stood in the midst of the plot, and defended it, and slew the Philistines; and Jehovah wrought a great victory.

2 Samuel 23:13 And three of the thirty chief men went down, and came to David in the harvest time unto the cave of Adullam; and the troop of the Philistines was encamped in the valley of Rephaim.

2 Samuel 23:14 And David was then in the stronghold; and the garrison of the Philistines was then in Beth-lehem.

2 Samuel 23:15 And David longed, and said, Oh that one would give me water to drink of the well of Beth-lehem, which is by the gate!

2 Samuel 23:16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David: but he would not drink thereof, but poured it out unto Jehovah.

2 Samuel 23:17 And he said, Be it far from me, O Jehovah, that I should do this: [shall I drink] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did the three mighty men.

2 Samuel 23:18 And Abishai, the brother of Joab, the son of Zeruiah, was chief of the three. And he lifted up his spear against three hundred and slew them, and had a name among the three.

2 Samuel 23:19 Was he not most honorable of the three? therefore he was made their captain: howbeit he attained not unto the [first] three.

2 Samuel 23:20 And Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done mighty deeds, he slew the two [sons of] Ariel of Moab: he went down also and slew a lion in the midst of a pit in time of snow.

2 Samuel 23:21 And he slew an Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

2 Samuel 23:22 These things did Benaiah the son of Jehoiada, and had a name among the three mighty men.

2 Samuel 23:23 He was more honorable than the thirty, but he attained not to the [first] three. And David set him over his guard.

2 Samuel 23:24 Asahel the brother of Joab was one of the thirty; Elhanan the son of Dodo of Beth-lehem,

2 Samuel 23:25 Shammah the Harodite, Elika the Harodite,

2 Samuel 23:26 Helez the Paltite, Ira the son of Ikkesh the Tekoite,

2 Samuel 23:27 Abiezer the Anathothite, Mebunnai the Hushathite,

2 Samuel 23:28 Zalmon the Ahohite, Maharai the Netophathite,

2 Samuel 23:29 Heleb the son of Baanah the Netophathite, Ittai the son of Ribai of Gibeah of the children of Benjamin,

2 Samuel 23:30 Benaiah a Pirathonite, Hiddai of the brooks of Gaash.

2 Samuel 23:31 Abialbon the Arbathite, Azmaveth the Barhumite,

2 Samuel 23:32 Eliahba the Shaalbonite, the sons of Jashen, Jonathan,

2 Samuel 23:33 Shammah the Hararite, Ahiam the son of Sharar the Ararite,

2 Samuel 23:34 Eliphelet the son of Ahasbai, the son of the Maacathite, Eliam the son of Ahithophel the Gilonite,

2 Samuel 23:35 Hezro the Carmelite, Paarai the Arbite,

2 Samuel 23:36 Igal the son of Nathan of Zobah, Bani the Gadite,

2 Samuel 23:37 Zelek the Ammonite, Naharai the Beerothite, armorbearers to Joab the son of Zeruiah,

2 Samuel 23:38 Ira the Ithrite, Gareb the Ithrite,

2 Samuel 23:39 Uriah the Hittite: thirty and seven in all.

2 Samuel 24:1 And again the anger of Jehovah was kindled against Israel, and he moved David against them, saying, Go, number Israel and Judah.

2 Samuel 24:2 And the king said to Joab the captain of the host, who was with him, Go now to and fro through all the tribes of Israel, from Dan even to Beer-sheba, and number ye the people, that I may know the sum of the people.

2 Samuel 24:3 And Joab said unto the king, Now Jehovah thy God add unto the people, how many soever they may be, a hundredfold; and may the eyes of my lord the king see it: but why doth my lord the king delight in this thing?

2 Samuel 24:4 Notwithstanding, the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

2 Samuel 24:5 And they passed over the Jordan, and encamped in Aroer, on the right side of the city that is in the middle of the valley of Gad, and unto Jazer:

2 Samuel 24:6 then they came to Gilead, and to the land of Tahtim-hodshi; and they came to Dan-jaan, and round about to Sidon,

2 Samuel 24:7 and came to the stronghold of Tyre, and to all the cities of the Hivites, and of the Canaanites; and they went out to the south of Judah, at Beer-sheba.

2 Samuel 24:8 So when they had gone to and from through all the land, they came to Jerusalem at the end of nine months and twenty days.

2 Samuel 24:9 And Joab gave up the sum of the numbering of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah were five hundred thousand men.

2 Samuel 24:10 And David's heart smote him after that he had numbered the people. And David said unto Jehovah, I have sinned greatly in that which I have done: but now, O Jehovah, put away, I beseech thee, the iniquity of thy servant; for I have done very foolishly.

2 Samuel 24:11 And when David rose up in the morning, the word of Jehovah came unto the prophet Gad, David's seer, saying,

2 Samuel 24:12 Go and speak unto David, Thus saith Jehovah, I offer thee three things: choose thee one of them, that I may do it unto thee.

2 Samuel 24:13 So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thy foes while they pursue thee? or shall there be three days’ pestilence in thy land? now advise thee, and consider what answer I shall return to him that sent me.

2 Samuel 24:14 And David said unto Gad, I am in a great strait: let us fall now into the hand of Jehovah; for his mercies are great; and let me not fall into the hand of man.

2 Samuel 24:15 So Jehovah sent a pestilence upon Israel from the morning even to the time appointed; and there died of the people from Dan even to Beer-sheba seventy thousand men.

2 Samuel 24:16 And when the angel stretched out his hand toward Jerusalem to destroy it, Jehovah repented him of the evil, and said to the angel that destroyed the people, It is enough; now stay thy hand. And the angel of Jehovah was by the threshing-floor of Araunah the Jebusite.

2 Samuel 24:17 And David spake unto Jehovah when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done perversely; but these sheep, what have they done? let thy hand, I pray thee, be against me, and against my father’s house.

2 Samuel 24:18 And Gad came that day to David, and said unto him, Go up, rear an altar unto Jehovah in the threshing-floor of Araunah the Jebusite.

2 Samuel 24:19 And David went up according to the saying of Gad, as Jehovah commanded.

2 Samuel 24:20 And Araunah looked forth, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king with his face to the ground.

2 Samuel 24:21 And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshing-floor of thee, to build an altar unto Jehovah, that the plague may be stayed from the people.

2 Samuel 24:22 And Araunah said unto David, Let my lord the king take and offer up what seemeth good unto him: behold, the oxen for the burnt-offering, and the threshing instruments and the yokes of the oxen for the wood:

2 Samuel 24:23 all this, O king, doth Araunah give unto the king. And Araunah said unto the king, Jehovah thy God accept thee.

2 Samuel 24:24 And the king said unto Araunah, Nay; but I will verily buy it of thee at a price. Neither will I offer burnt-offerings unto

Jehovah my God which cost me nothing. So David bought the threshing-floor and the oxen for fifty shekels of silver.

2 Samuel 24:25 And David built there an altar unto Jehovah, and offered burnt-offerings and peace-offerings. So Jehovah was entreated for the land, and the plague was stayed from Israel.

1 Kings

1:1 Now king David was old and stricken in years; and they covered him with clothes, but he gat no heat.

1 Kings 1:2 Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and cherish him; and let her lie in thy bosom, that my lord the king may get heat.

1 Kings 1:3 So they sought for a fair damsel throughout all the borders of Israel, and found Abishag the Shunammite, and brought her to the king.

1 Kings 1:4 And the damsel was very fair; and she cherished the king, and ministered to him; but the king knew her not.

1 Kings 1:5 Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

1 Kings 1:6 And his father had not displeased him at any time in saying, Why hast thou done so? and he was also a very goodly man; and he was born after Absalom.

1 Kings 1:7 And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped him.

1 Kings 1:8 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men that belonged to David, were not with Adonijah.

1 Kings 1:9 And Adonijah slew sheep and oxen and fatlings by the stone of Zoheleth, which is beside En-rogel; and he called all his brethren, the king’s sons, and all the men of Judah, the king’s servants:

1 Kings 1:10 but Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.

1 Kings 1:11 Then Nathan spake unto Bath-sheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not?

1 Kings 1:12 Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

1 Kings 1:13 Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thy handmaid, saying,

Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

1 Kings 1:14 Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.

1 Kings 1:15 And Bath-sheba went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite was ministering unto the king.

1 Kings 1:16 And Bath-sheba bowed, and did obeisance unto the king. And the king said, What wouldest thou?

1 Kings 1:17 And she said unto him, My lord, thou swarest by Jehovah thy God unto thy handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

1 Kings 1:18 And now, behold, Adonijah reigneth; and thou, my lord the king, knowest it not:

1 Kings 1:19 and he hath slain oxen and fatlings and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host; but Solomon thy servant hath he not called.

1 Kings 1:20 And thou, my lord the king, the eyes of all Israel are upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

1 Kings 1:21 Otherwise it will come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.

1 Kings 1:22 And, lo, while she yet talked with the king, Nathan the prophet came in.

1 Kings 1:23 And they told the king, saying, Behold, Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

1 Kings 1:24 And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?

1 Kings 1:25 For he is gone down this day, and hath slain oxen and fatlings and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they are eating and drinking before him, and say, [Long] live king Adonijah.

1 Kings 1:26 But me, even me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

1 Kings 1:27 Is this thing done by my lord the king, and thou hast not showed unto thy servants who should sit on the throne of my lord the king after him?

1 Kings 1:28 Then king David answered and said, Call to me Bath-sheba. And she came into the king’s presence, and stood before the king.

1 Kings 1:29 And the king sware, and said, As Jehovah liveth, who hath redeemed my soul out of all adversity,

1 Kings 1:30 verily as I sware unto thee by Jehovah, the God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; verily so will I do this day.

1 Kings 1:31 Then Bath-sheba bowed with her face to the earth, and did obeisance to the king, and said, Let my lord king David live for ever.

1 Kings 1:32 And king David said, Call to me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

1 Kings 1:33 And the king said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:

1 Kings 1:34 and let Zadok the priest and Nathan the prophet anoint him there king over Israel; and blow ye the trumpet, and say, [Long] live king Solomon.

1 Kings 1:35 Then ye shall come up after him, and he shall come and sit upon my throne; for he shall be king in my stead; and I have appointed him to be prince over Israel and over Judah.

1 Kings 1:36 And Benaiah the son of Jehoiada answered the king, and said, Amen: Jehovah, the God of my lord the king, say so [too].

1 Kings 1:37 As Jehovah hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.

1 Kings 1:38 So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites, went down, and caused Solomon to ride upon king David’s mule, and brought him to Gihon.

1 Kings 1:39 And Zadok the priest took the horn of oil out of the Tent, and anointed Solomon. And they blew the trumpet; and all the people said, [Long] live king Solomon.

1 Kings 1:40 And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.

1 Kings 1:41 And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is this noise of the city being in an uproar?

1 Kings 1:42 While he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said, Come in; for thou art a worthy man, and bringest good tidings.

1 Kings 1:43 And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king:

1 Kings 1:44 and the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites; and they have caused him to ride upon the king's mule;

1 Kings 1:45 and Zadok the priest and Nathan the prophet have anointed him king in Gihon; and they are come up from thence rejoicing, so that the city rang again. This is the noise that ye have heard.

1 Kings 1:46 And also Solomon sitteth on the throne of the kingdom.

1 Kings 1:47 And moreover the king's servants came to bless our lord king David, saying, Thy God make the name of Solomon better than thy name, and make his throne greater than thy throne: and the king bowed himself upon the bed.

1 Kings 1:48 And also thus said the king, Blessed be Jehovah, the God of Israel, who hath given one to sit on my throne this day, mine eyes even seeing it.

1 Kings 1:49 And all the guests of Adonijah were afraid, and rose up, and went every man his way.

1 Kings 1:50 And Adonijah feared because of Solomon; and he arose, and went, and caught hold on the horns of the altar.

1 Kings 1:51 And it was told Solomon, saying, Behold, Adonijah feareth king Solomon; for, lo, he hath laid hold on the horns of the altar, saying, Let king Solomon swear unto me first that he will not slay his servant with the sword.

1 Kings 1:52 And Solomon said, If he shall show himself a worthy man, there shall not a hair of him fall to the earth; but if wickedness be found in him, he shall die.

1 Kings 1:53 So king Solomon sent, and they brought him down from the altar. And he came and did obeisance to king Solomon; and Solomon said unto him, Go to thy house.

1 Kings 2:1 Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,

1 Kings 2:2 I am going the way of all the earth: be thou strong therefore, and show thyself a man;

1 Kings 2:3 and keep the charge of Jehovah thy God, to walk in his ways, to keep his statutes, [and] his commandments, and his ordinances, and his testimonies, according to that which is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself.

1 Kings 2:4 That Jehovah may establish his word which he spake concerning me, saying, If thy children take heed to their way, to walk

before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

1 Kings 2:5 Moreover thou knowest also what Joab the son of Zeruiah did unto me, even what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet.

1 Kings 2:6 Do therefore according to thy wisdom, and let not his hoar head go down to Sheol in peace.

1 Kings 2:7 But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table; for so they came to me when I fled from Absalom thy brother.

1 Kings 2:8 And, behold, there is with thee Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim; but he came down to meet me at the Jordan, and I sware to him by Jehovah, saying, I will not put thee to death with the sword.

1 Kings 2:9 Now therefore hold him not guiltless, for thou art a wise man; and thou wilt know what thou oughtest to do unto him, and thou shalt bring his hoar head down to Sheol with blood.

1 Kings 2:10 And David slept with his fathers, and was buried in the city of David.

1 Kings 2:11 And the days that David reigned over Israel were forty years; seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

1 Kings 2:12 And Solomon sat upon the throne of David his father; and his kingdom was established greatly.

1 Kings 2:13 Then Adonijah the son of Haggith came to Bath-sheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably.

1 Kings 2:14 He said moreover, I have somewhat to say unto thee. And she said, Say on.

1 Kings 2:15 And he said, Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother’s; for it was his from Jehovah.

1 Kings 2:16 And now I ask one petition of thee; deny me not. And she said unto him, Say on.

1 Kings 2:17 And he said, Speak, I pray thee, unto Solomon the king (for he will not say thee nay), that he give me Abishag the Shunammite to wife.

1 Kings 2:18 And Bath-sheba said, Well; I will speak for thee unto the king.

1 Kings 2:19 Bath-sheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a throne to be set for the king's mother; and she sat on his right hand.

1 Kings 2:20 Then she said, I ask one small petition of thee; deny me not. And the king said unto her, Ask on, my mother; for I will not deny thee.

1 Kings 2:21 And she said, Let Abishag the Shunammite be given to Adonijah thy brother to wife.

1 Kings 2:22 And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he is mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

1 Kings 2:23 Then king Solomon sware by Jehovah, saying, God do so to me, and more also, if Adonijah hath not spoken this word against his own life.

1 Kings 2:24 Now therefore as Jehovah liveth, who hath established me, and set me on the throne of David my father, and who hath made me a house, as he promised, surely Adonijah shall be put to death this day.

1 Kings 2:25 And king Solomon sent by Benaiah the son of Jehoiada; and he fell upon him, so that he died.

1 Kings 2:26 And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord Jehovah before David my father, and because thou wast afflicted in all wherein my father was afflicted.

1 Kings 2:27 So Solomon thrust out Abiathar from being priest unto Jehovah, that he might fulfil the word of Jehovah, which he spake concerning the house of Eli in Shiloh.

1 Kings 2:28 And the tidings came to Joab; for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the Tent of Jehovah, and caught hold on the horns of the altar.

1 Kings 2:29 And it was told king Solomon, Joab is fled unto the Tent of Jehovah, and, behold, he is by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

1 Kings 2:30 And Benaiah came to the Tent of Jehovah, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

1 Kings 2:31 And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the blood, which Joab shed without cause, from me and from my father's house.

1 Kings 2:32 And Jehovah will return his blood upon his own head, because he fell upon two men more righteous and better than he, and slew them with the sword, and my father David knew it not, [to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

1 Kings 2:33 So shall their blood return upon the head of Joab, and upon the head of his seed for ever: but unto David, and unto his seed, and unto his house, and unto his throne, shall there be peace for ever from Jehovah.

1 Kings 2:34 Then Benaiah the son of Jehoiada went up, and fell upon him, and slew him; and he was buried in his own house in the wilderness.

1 Kings 2:35 And the king put Benaiah the son of Jehoiada in his room over the host; and Zadok the priest did the king put in the room of Abiathar.

1 Kings 2:36 And the king sent and called for Shimei, and said unto him, Build thee a house in Jerusalem, and dwell there, and go not forth thence any whither.

1 Kings 2:37 For on the day thou goest out, and passest over the brook Kidron, know thou for certain that thou shalt surely die: thy blood shall be upon thine own head.

1 Kings 2:38 And Shimei said unto the king, The saying is good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

1 Kings 2:39 And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish, son of Maacah, king of Gath. And they told Shimei, saying, Behold, thy servants are in Gath.

1 Kings 2:40 And Shimei arose, and saddled his ass, and went to Gath to Achish, to seek his servants; and Shimei went, and brought his servants from Gath.

1 Kings 2:41 And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.

1 Kings 2:42 And the king sent and called for Shimei, and said unto him, Did I not adjure thee by Jehovah, and protest unto thee, saying, Know for certain, that on the day thou goest out, and walkest abroad any whither, thou shalt surely die? and thou saidst unto me, The saying that I have heard is good.

1 Kings 2:43 Why then hast thou not kept the oath of Jehovah, and the commandment that I have charged thee with?

1 Kings 2:44 The king said moreover to Shimei, Thou knowest all the wickedness which thy heart is privy to, that thou didst to David my father: therefore Jehovah shall return thy wickedness upon thine own head.

1 Kings 2:45 But king Solomon shall be blessed, and the throne of David shall be established before Jehovah for ever.

1 Kings 2:46 So the king commanded Benaiah the son of Jehoiada; and he went out, and fell upon him, so that he died. And the kingdom was established in the hand of Solomon.

1 Kings 3:1 And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh’s daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of Jehovah, and the wall of Jerusalem round about.

1 Kings 3:2 Only the people sacrificed in the high places, because there was no house built for the name of Jehovah until those days.

1 Kings 3:3 And Solomon loved Jehovah, walking in the statutes of David his father: only he sacrificed and burnt incense in the high places.

1 Kings 3:4 And the king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt-offerings did Solomon offer upon that altar.

1 Kings 3:5 In Gibeon Jehovah appeared to Solomon in a dream by night; and God said, Ask what I shall give thee.

1 Kings 3:6 And Solomon said, Thou hast showed unto thy servant David my father great lovingkindness, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great lovingkindness, that thou hast given him a son to sit on his throne, as it is this day.

1 Kings 3:7 And now, O Jehovah my God, thou hast made thy servant king instead of David my father: and I am but a little child; I know not how to go out or come in.

1 Kings 3:8 And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

1 Kings 3:9 Give thy servant therefore an understanding heart to judge thy people, that I may discern between good and evil; for who is able to judge this thy great people?

1 Kings 3:10 And the speech pleased the Lord, that Solomon had asked this thing.

1 Kings 3:11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life, neither hast asked riches for thyself, nor hast asked the life of thine enemies, but hast asked for thyself understanding to discern justice;

1 Kings 3:12 behold, I have done according to thy word: lo, I have given thee a wise and an understanding heart; so that there hath been none like thee before thee, neither after thee shall any arise like unto thee.

1 Kings 3:13 And I have also given thee that which thou hast not asked, both riches and honor, so that there shall not be any among the kings like unto thee, all thy days.

1 Kings 3:14 And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

1 Kings 3:15 And Solomon awoke; and, behold, it was a dream: and he came to Jerusalem, and stood before the ark of the covenant of Jehovah, and offered up burnt-offerings, and offered peace-offerings, and made a feast to all his servants.

1 Kings 3:16 Then there came two women that were harlots, unto the king, and stood before him.

1 Kings 3:17 And the one woman said, Oh, my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

1 Kings 3:18 And it came to pass the third day after I was delivered, that this woman was delivered also; and we were together; there was no stranger with us in the house, save we two in the house.

1 Kings 3:19 And this woman's child died in the night, because she lay upon it.

1 Kings 3:20 And she arose at midnight, and took my son from beside me, while thy handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

1 Kings 3:21 And when I rose in the morning to give my child suck, behold, it was dead; but when I had looked at it in the morning, behold, it was not my son, whom I did bear.

1 Kings 3:22 And the other woman said, Nay; but the living is my son, and the dead is thy son. And this said, No; but the dead is thy son, and the living is my son. Thus they spake before the king.

1 Kings 3:23 Then said the king, The one saith, This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living.

1 Kings 3:24 And the king said, Fetch me a sword. And they brought a sword before the king.

1 Kings 3:25 And the king said, Divide the living child in two, and give half to the one, and half to the other.

1 Kings 3:26 Then spake the woman whose the living child was unto the king, for her heart yearned over her son, and she said, Oh, my lord,

give her the living child, and in no wise slay it. But the other said, It shall be neither mine nor thine; divide it.

1 Kings 3:27 Then the king answered and said, Give her the living child, and in no wise slay it: she is the mother thereof.

1 Kings 3:28 And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do justice.

1 Kings 4:1 And king Solomon was king over all Israel.

1 Kings 4:2 And these were the princes whom he had: Azariah the son of Zadok, the priest;

1 Kings 4:3 Elihoreph and Ahijah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder;

1 Kings 4:4 and Benaiah the son of Jehoiada was over the host; and Zadok and Abiathar were priests;

1 Kings 4:5 and Azariah the son of Nathan was over the officers; and Zabud the son of Nathan was chief minister, [and] the king's friend;

1 Kings 4:6 and Ahishar was over the household; and Adoniram the son of Abda was over the men subject to taskwork.

1 Kings 4:7 And Solomon had twelve officers over all Israel, who provided victuals for the king and his household: each man had to make provision for a month in the year.

1 Kings 4:8 And these are their names: Ben-hur, in the hill-country of Ephraim;

1 Kings 4:9 Ben-deker, in Makaz, and in Shaalbim, and Beth-shemesh, and Elon-beth-hanan;

1 Kings 4:10 Ben-hesed, in Arubboth (to him [pertained] Socoh, and all the land of Hepher);

1 Kings 4:11 Ben-abinadab, in all the height of Dor (he had Taphath the daughter of Solomon to wife);

1 Kings 4:12 Baana the son of Ahilud, in Taanach and Megiddo, and all Beth-shean which is beside Zarethan, beneath Jezreel, from Beth-shean to Abel-meholah, as far as beyond Jokmeam;

1 Kings 4:13 Ben-geber, in Ramoth-gilead (to him [pertained] the towns of Jair the son of Manasseh, which are in Gilead; [even] to him [pertained] the region of Argob, which is in Bashan, threescore great cities with walls and brazen bars);

1 Kings 4:14 Ahinadab the son of Iddo, in Mahanaim;

1 Kings 4:15 Ahimaaz, in Naphtali (he also took Basemath the daughter of Solomon to wife);

1 Kings 4:16 Baana the son of Hushai, in Asher and Bealoth;

1 Kings 4:17 Jehoshaphat the son of Paruah, in Issachar;

1 Kings 4:18 Shimei the son of Ela, in Benjamin;

1 Kings 4:19 Geber the son of Uri, in the land of Gilead, the country of Sihon king of the Amorites and of Og king of Bashan; and [he was] the only officer that was in the land.

1 Kings 4:20 Judah and Israel were many as the sand which is by the sea in multitude, eating and drinking and making merry.

1 Kings 4:21 And Solomon ruled over all the kingdoms from the River unto the land of the Philistines, and unto the border of Egypt: they brought tribute, and served Solomon all the days of his life.

1 Kings 4:22 And Solomon’s provision for one day was thirty measures of fine flour, and threescore measures of meal,

1 Kings 4:23 ten fat oxen, and twenty oxen out of the pastures, and a hundred sheep, besides harts, and gazelles, and roebucks, and fatted fowl.

1 Kings 4:24 For he had dominion over all [the region] on this side the River, from Tiphsah even to Gaza, over all the kings on this side the River: and he had peace on all sides round about him.

1 Kings 4:25 And Judah and Israel dwelt safely, every man under his vine and under his fig-tree, from Dan even to Beer-sheba, all the days of Solomon.

1 Kings 4:26 And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

1 Kings 4:27 And those officers provided victuals for king Solomon, and for all that came unto king Solomon’s table, every man in his month; they let nothing be lacking.

1 Kings 4:28 Barley also and straw for the horses and swift steeds brought they unto the place where [the officers] were, every man according to his charge.

1 Kings 4:29 And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea-shore.

1 Kings 4:30 And Solomon’s wisdom excelled the wisdom of all the children of the east, and all the wisdom of Egypt.

1 Kings 4:31 For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Calcol, and Darda, the sons of Mahol: and his fame was in all the nations round about.

1 Kings 4:32 And he spake three thousand proverbs; and his songs were a thousand and five.

1 Kings 4:33 And he spake of trees, from the cedar that is in Lebanon even unto the hyssop that springeth out of the wall; he spake also of beasts, and of birds, and of creeping things, and of fishes.

1 Kings 4:34 And there came of all peoples to hear the wisdom of Solomon, from all kings of the earth, who had heard of his wisdom.

1 Kings 5:1 And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.

1 Kings 5:2 And Solomon sent to Hiram, saying,

1 Kings 5:3 Thou knowest how that David my father could not build a house for the name of Jehovah his God for the wars which were about him on every side, until Jehovah put them under the soles of his feet.

1 Kings 5:4 But now Jehovah my God hath given me rest on every side; there is neither adversary, nor evil occurrence.

1 Kings 5:5 And, behold, I purpose to build a house for the name of Jehovah my God, as Jehovah spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build the house for my name.

1 Kings 5:6 Now therefore command thou that they cut me cedar-trees out of Lebanon; and my servants shall be with thy servants; and I will give thee hire for thy servants according to all that thou shalt say: for thou knowest that there is not among us any that knoweth how to cut timber like unto the Sidonians.

1 Kings 5:7 And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be Jehovah this day, who hath given unto David a wise son over this great people.

1 Kings 5:8 And Hiram sent to Solomon, saying, I have heard [the message] which thou hast sent unto me: I will do all thy desire concerning timber of cedar, and concerning timber of fir.

1 Kings 5:9 My servants shall bring them down from Lebanon unto the sea; and I will make them into rafts to go by sea unto the place that thou shalt appoint me, and will cause them to be broken up there, and thou shalt receive them; and thou shalt accomplish my desire, in giving food for my household.

1 Kings 5:10 So Hiram gave Solomon timber of cedar and timber of fir according to all his desire.

1 Kings 5:11 And Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

1 Kings 5:12 And Jehovah gave Solomon wisdom, as he promised him; and there was peace between Hiram and Solomon; and they two made a league together.

1 Kings 5:13 And king Solomon raised a levy out of all Israel; and the levy was thirty thousand men.

1 Kings 5:14 And he sent them to Lebanon, ten thousand a month by courses; a month they were in Lebanon, and two months at home; and Adoniram was over the men subject to taskwork.

1 Kings 5:15 And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand that were hewers in the mountains;

1 Kings 5:16 besides Solomon's chief officers that were over the work, three thousand and three hundred, who bare rule over the people that wrought in the work.

1 Kings 5:17 And the king commanded, and they hewed out great stones, costly stones, to lay the foundation of the house with wrought stone.

1 Kings 5:18 And Solomon's builders and Hiram's builders and the Gebalites did fashion them, and prepared the timber and the stones to build the house.

1 Kings 6:1 And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Ziv, which is the second month, that he began to build the house of Jehovah.

1 Kings 6:2 And the house which king Solomon built for Jehovah, the length thereof was threescore cubits, and the breadth thereof twenty [cubits], and the height thereof thirty cubits.

1 Kings 6:3 And the porch before the temple of the house, twenty cubits was the length thereof, according to the breadth of the house; [and] ten cubits was the breadth thereof before the house.

1 Kings 6:4 And for the house he made windows of fixed lattice-work.

1 Kings 6:5 And against the wall of the house he built stories round about, against the walls of the house round about, both of the temple and of the oracle; and he made side-chambers round about.

1 Kings 6:6 The nethermost story was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad; for on the outside he made offsets [in the wall] of the house round about, that [the beams] should not have hold in the walls of the house.

1 Kings 6:7 And the house, when it was in building, was built of stone made ready at the quarry; and there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building.

1 Kings 6:8 The door for the middle side-chambers was in the right side of the house: and they went up by winding stairs into the middle [story], and out of the middle into the third.

1 Kings 6:9 So he built the house, and finished it; and he covered the house with beams and planks of cedar.

1 Kings 6:10 And he built the stories against all the house, each five cubits high: and they rested on the house with timber of cedar.

1 Kings 6:11 And the word of Jehovah came to Solomon, saying,

1 Kings 6:12 Concerning this house which thou art building, if thou wilt walk in my statutes, and execute mine ordinances, and keep all my commandments to walk in them; then will I establish my word with thee, which I spake unto David thy father.

1 Kings 6:13 And I will dwell among the children of Israel, and will not forsake my people Israel.

1 Kings 6:14 So Solomon built the house, and finished it.

1 Kings 6:15 And he built the walls of the house within with boards of cedar: from the floor of the house unto the walls of the ceiling, he covered them on the inside with wood; and he covered the floor of the house with boards of fir.

1 Kings 6:16 And he built twenty cubits on the hinder part of the house with boards of cedar from the floor unto the walls [of the ceiling]: he built [them] for it within, for an oracle, even for the most holy place.

1 Kings 6:17 And the house, that is, the temple before [the oracle], was forty cubits [long].

1 Kings 6:18 And there was cedar on the house within, carved with knops and open flowers: all was cedar; there was no stone seen.

1 Kings 6:19 And he prepared an oracle in the midst of the house within, to set there the ark of the covenant of Jehovah.

1 Kings 6:20 And within the oracle was [a space of] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof; and he overlaid it with pure gold: and he covered the altar with cedar.

1 Kings 6:21 So Solomon overlaid the house within with pure gold: and he drew chains of gold across before the oracle; and he overlaid it with gold.

1 Kings 6:22 And the whole house he overlaid with gold, until all the house was finished: also the whole altar that belonged to the oracle he overlaid with gold.

1 Kings 6:23 And in the oracle he made two cherubim of olive-wood, each ten cubits high.

1 Kings 6:24 And five cubits was the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other were ten cubits.

1 Kings 6:25 And the other cherub was ten cubits: both the cherubim were of one measure and one form.

1 Kings 6:26 The height of the one cherub was ten cubits, and so was it of the other cherub.

1 Kings 6:27 And he set the cherubim within the inner house; and the wings of the cherubim were stretched forth, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

1 Kings 6:28 And he overlaid the cherubim with gold.

1 Kings 6:29 And he carved all the walls of the house round about with carved figures of cherubim and palm-trees and open flowers, within and without.

1 Kings 6:30 And the floor of the house he overlaid with gold, within and without.

1 Kings 6:31 And for the entrance of the oracle he made doors of olive-wood: the lintel [and] door-posts were a fifth part [of the wall].

1 Kings 6:32 So [he made] two doors of olive-wood; and he carved upon them carvings of cherubim and palm-trees and open flowers, and overlaid them with gold; and he spread the gold upon the cherubim, and upon the palm-trees.

1 Kings 6:33 So also made he for the entrance of the temple door-posts of olive-wood, out of a fourth part [of the wall];

1 Kings 6:34 and two doors of fir-wood: the two leaves of the one door were folding, and the two leaves of the other door were folding.

1 Kings 6:35 And he carved [thereon] cherubim and palm-trees and open flowers; and he overlaid them with gold fitted upon the graven work.

1 Kings 6:36 And he built the inner court with three courses of hewn stone, and a course of cedar beams.

1 Kings 6:37 In the fourth year was the foundation of the house of Jehovah laid, in the month Ziv.

1 Kings 6:38 And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

1 Kings 7:1 And Solomon was building his own house thirteen years, and he finished all his house.

1 Kings 7:2 For he built the house of the forest of Lebanon; the length thereof was a hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

1 Kings 7:3 And it was covered with cedar above over the forty and five beams, that were upon the pillars; fifteen in a row.

1 Kings 7:4 And there were beams in three rows, and window was over against window in three ranks.

1 Kings 7:5 And all the doors and posts were made square with beams: and window was over against window in three ranks.

1 Kings 7:6 And he made the porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits; and a porch before them; and pillars and a threshold before them.

1 Kings 7:7 And he made the porch of the throne where he was to judge, even the porch of judgment: and it was covered with cedar from floor to floor.

1 Kings 7:8 And his house where he was to dwell, the other court within the porch, was of the like work. He made also a house for Pharaoh's daughter (whom Solomon had taken to wife), like unto this porch.

1 Kings 7:9 All these were of costly stones, even of hewn stone, according to measure, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside unto the great court.

1 Kings 7:10 And the foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits.

1 Kings 7:11 And above were costly stones, even hewn stone, according to measure, and cedar-wood.

1 Kings 7:12 And the great court round about had three courses of hewn stone, and a course of cedar beams; like as the inner court of the house of Jehovah, and the porch of the house.

1 Kings 7:13 And king Solomon sent and fetched Hiram out of Tyre.

1 Kings 7:14 He was the son of a widow of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass; and he was filled with wisdom and understanding and skill, to work all works in brass. And he came to king Solomon, and wrought all his work.

1 Kings 7:15 For he fashioned the two pillars of brass, eighteen cubits high apiece: and a line of twelve cubits compassed either of them about.

1 Kings 7:16 And he made two capitals of molten brass, to set upon the tops of the pillars: the height of the one capital was five cubits, and the height of the other capital was five cubits.

1 Kings 7:17 There were nets of checker-work, and wreaths of chain-work, for the capitals which were upon the top of the pillars; seven for the one capital, and seven for the other capital.

1 Kings 7:18 So he made the pillars; and there were two rows round about upon the one network, to cover the capitals that were upon the top of the pillars: and so did he for the other capital.

1 Kings 7:19 And the capitals that were upon the top of the pillars in the porch were of lily-work, four cubits.

1 Kings 7:20 And there were capitals above also upon the two pillars, close by the belly which was beside the network: and the pomegranates were two hundred, in rows round about upon the other capital.

1 Kings 7:21 And he set up the pillars at the porch of the temple: and he set up the right pillar, and called the name thereof Jachin; and he set up the left pillar, and called the name thereof Boaz.

1 Kings 7:22 And upon the top of the pillars was lily-work: so was the work of the pillars finished.

1 Kings 7:23 And he made the molten sea of ten cubits from brim to brim, round in compass, and the height thereof was five cubits; and a line of thirty cubits compassed it round about.

1 Kings 7:24 And under the brim of it round about there were knops which did compass it, for ten cubits, compassing the sea round about: the knops were in two rows, cast when it was cast.

1 Kings 7:25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east; and the sea was set upon them above, and all their hinder parts were inward.

1 Kings 7:26 And it was a handbreadth thick: and the brim thereof was wrought like the brim of a cup, like the flower of a lily: it held two thousand baths.

1 Kings 7:27 And he made the ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it.

1 Kings 7:28 And the work of the bases was on this manner: they had panels; and there were panels between the ledges;

1 Kings 7:29 and on the panels that were between the ledges were lions, oxen, and cherubim; and upon the ledges there was a pedestal above; and beneath the lions and oxen were wreaths of hanging work.

1 Kings 7:30 And every base had four brazen wheels, and axles of brass; and the four feet thereof had undersetters: beneath the laver were the undersetters molten, with wreaths at the side of each.

1 Kings 7:31 And the mouth of it within the capital and above was a cubit: and the mouth thereof was round after the work of a pedestal, a cubit and a half; and also upon the mouth of it were gravings, and their panels were foursquare, not round.

1 Kings 7:32 And the four wheels were underneath the panels; and the axletrees of the wheels were in the base: and the height of a wheel was a cubit and half a cubit.

1 Kings 7:33 And the work of the wheels was like the work of a chariot wheel: their axletrees, and their felloes, and their spokes, and their naves, were all molten.

1 Kings 7:34 And there were four undersetters at the four corners of each base: the undersetters thereof were of the base itself.

1 Kings 7:35 And in the top of the base was there a round compass half a cubit high; and on the top of the base the stays thereof and the panels thereof were of the same.

1 Kings 7:36 And on the plates of the stays thereof, and on the panels thereof, he graved cherubim, lions, and palm-trees, according to the space of each, with wreaths round about.

1 Kings 7:37 After this manner he made the ten bases: all of them had one casting, one measure, and one form.

1 Kings 7:38 And he made ten lavers of brass: one laver contained forty baths; and every laver was four cubits; and upon very one of the ten bases one laver.

1 Kings 7:39 And he set the bases, five on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward, toward the south.

1 Kings 7:40 And Hiram made the lavers, and the shovels, and the basins. So Hiram made an end of doing all the work that he wrought for king Solomon in the house of Jehovah:

1 Kings 7:41 the two pillars, and the two bowls of the capitals that were on the top of the pillars; and the two networks to cover the two bowls of the capitals that were on the top of the pillars;

1 Kings 7:42 and the four hundred pomegranates for the two networks; two rows of pomegranates for each network, to cover the two bowls of the capitals that were upon the pillars;

1 Kings 7:43 and the ten bases, and the ten lavers on the bases;

1 Kings 7:44 and the one sea, and the twelve oxen under the sea;

1 Kings 7:45 and the pots, and the shovels, and the basins: even all these vessels, which Hiram made for king Solomon, in the house of Jehovah, were of burnished brass.

1 Kings 7:46 In the plain of the Jordan did the king cast them, in the clay ground between Succoth and Zarethan.

1 Kings 7:47 And Solomon left all the vessels [unweighed], because they were exceeding many: the weight of the brass could not be found out.

1 Kings 7:48 And Solomon made all the vessels that were in the house of Jehovah: the golden altar, and the table whereupon the showbread was, of gold;

1 Kings 7:49 and the candlesticks, five on the right side, and five on the left, before the oracle, of pure gold; and the flowers, and the lamps, and the tongs, of gold;

1 Kings 7:50 and the cups, and the snuffers, and the basins, and the spoons, and the firepans, of pure gold; and the hinges, both for the doors of the inner house, the most holy place, and for the doors of the house, [to wit], of the temple, of gold.

1 Kings 7:51 Thus all the work that king Solomon wrought in the house of Jehovah was finished. And Solomon brought in the things which David his father had dedicated, [even] the silver, and the gold, and the vessels, and put them in the treasuries of the house of Jehovah.

1 Kings 8:1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fathers' [houses] of the children of Israel, unto king Solomon in Jerusalem, to bring up the ark of the covenant of Jehovah out of the city of David, which is Zion.

1 Kings 8:2 And all the men of Israel assembled themselves unto king Solomon at the feast, in the month Ethanim, which is the seventh month.

1 Kings 8:3 And all the elders of Israel came, and the priests took up the ark.

1 Kings 8:4 And they brought up the ark of Jehovah, and the tent of meeting, and all the holy vessels that were in the Tent; even these did the priests and the Levites bring up.

1 Kings 8:5 And king Solomon and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be counted nor numbered for multitude.

1 Kings 8:6 And the priests brought in the ark of the covenant of Jehovah unto its place, into the oracle of the house, to the most holy place, even under the wings of the cherubim.

1 Kings 8:7 For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and the staves thereof above.

1 Kings 8:8 And the staves were so long that the ends of the staves were seen from the holy place before the oracle; but they were not seen without: and there they are unto this day.

1 Kings 8:9 There was nothing in the ark save the two tables of stone which Moses put there at Horeb, when Jehovah made a covenant with the children of Israel, when they came out of the land of Egypt.

1 Kings 8:10 And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of Jehovah,

1 Kings 8:11 so that the priests could not stand to minister by reason of the cloud; for the glory of Jehovah filled the house of Jehovah.

1 Kings 8:12 Then spake Solomon, Jehovah hath said that he would dwell in the thick darkness.

1 Kings 8:13 I have surely built thee a house of habitation, a place for thee to dwell in for ever.

1 Kings 8:14 And the king turned his face about, and blessed all the assembly of Israel: and all the assembly of Israel stood.

1 Kings 8:15 And he said, Blessed be Jehovah, the God of Israel, who spake with his mouth unto David thy father, and hath with his hand fulfilled it, saying,

1 Kings 8:16 Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build a house, that my name might be there; but I chose David to be over my people Israel.

1 Kings 8:17 Now it was in the heart of David my father to build a house for the name of Jehovah, the God of Israel.

1 Kings 8:18 But Jehovah said unto David my father, Whereas it was in thy heart to build a house for my name, thou didst well that it was in thy heart:

1 Kings 8:19 nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house for my name.

1 Kings 8:20 And Jehovah hath established his word that he spake; for I am risen up in the room of David my father, and sit on the throne of Israel, as Jehovah promised, and have built the house for the name of Jehovah, the God of Israel.

1 Kings 8:21 And there have I set a place for the ark, wherein is the covenant of Jehovah, which he made with our fathers, when he brought them out of the land of Egypt.

1 Kings 8:22 And Solomon stood before the altar of Jehovah in the presence of all the assembly of Israel, and spread forth his hands toward heaven;

1 Kings 8:23 and he said, O Jehovah, the God of Israel, there is no God like thee, in heaven above, or on earth beneath; who keepest covenant and lovingkindness with thy servants, that walk before thee with all their heart;

1 Kings 8:24 who hast kept with thy servant David my father that which thou didst promise him: yea, thou spakest with thy mouth, and hast fulfilled it with thy hand, as it is this day.

1 Kings 8:25 Now therefore, O Jehovah, the God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel, if only thy children take heed to their way, to walk before me as thou hast walked before me.

1 Kings 8:26 Now therefore, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.

1 Kings 8:27 But will God in very deed dwell on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house that I have builded!

1 Kings 8:28 Yet have thou respect unto the prayer of thy servant, and to his supplication, O Jehovah my God, to hearken unto the cry and to the prayer which thy servant prayeth before thee this day;

1 Kings 8:29 that thine eyes may be open toward this house night and day, even toward the place whereof thou hast said, My name shall be there; to hearken unto the prayer which thy servant shall pray toward this place.

1 Kings 8:30 And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: yea, hear thou in heaven thy dwelling-place; and when thou hearest, forgive.

1 Kings 8:31 If a man sin against his neighbor, and an oath be laid upon him to cause him to swear, and he come [and] swear before thine altar in this house;

1 Kings 8:32 then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his own head, and justifying the righteous, to give him according to his righteousness.

1 Kings 8:33 When thy people Israel are smitten down before the enemy, because they have sinned against thee; if they turn again to thee, and confess thy name, and pray and make supplication unto thee in this house:

1 Kings 8:34 then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.

1 Kings 8:35 When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them:

1 Kings 8:36 then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, when thou teachest them the good way wherein they should walk; and send rain upon thy land, which thou hast given to thy people for an inheritance.

1 Kings 8:37 If there be in the land famine, if there be pestilence, if there be blasting [or] mildew, locust [or] caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be;

1 Kings 8:38 what prayer and supplication soever be made by any man, [or] by all thy people Israel, who shall know every man the plague of his own heart, and spread forth his hands toward this house:

1 Kings 8:39 then hear thou in heaven thy dwelling-place, and forgive, and do, and render unto every man according to all his ways,

whose heart thou knowest; (for thou, even thou only, knowest the hearts of all the children of men;)

1 Kings 8:40 that they may fear thee all the days that they live in the land which thou gavest unto our fathers.

1 Kings 8:41 Moreover concerning the foreigner, that is not of thy people Israel, when he shall come out of a far country for thy name's sake

1 Kings 8:42 (for they shall hear of thy great name, and of thy mighty hand, and of thine outstretched arm); when he shall come and pray toward this house;

1 Kings 8:43 hear thou in heaven thy dwelling-place, and do according to all that the foreigner calleth to thee for; that all the peoples of the earth may know thy name, to fear thee, as doth thy people Israel, and that they may know that this house which I have built is called by my name.

1 Kings 8:44 If thy people go out to battle against their enemy, by whatsoever way thou shalt send them, and they pray unto Jehovah toward the city which thou hast chosen, and toward the house which I have built for thy name;

1 Kings 8:45 then hear thou in heaven their prayer and their supplication, and maintain their cause.

1 Kings 8:46 If they sin against thee (for there is no man that sinneth not), and thou be angry with them, and deliver them to the enemy, so that they carry them away captive unto the land of the enemy, far off or near;

1 Kings 8:47 yet if they shall bethink themselves in the land whither they are carried captive, and turn again, and make supplication unto thee in the land of them that carried them captive, saying, We have sinned, and have done perversely, we have dealt wickedly;

1 Kings 8:48 if they return unto thee with all their heart and with all their soul in the land of their enemies, who carried them captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

1 Kings 8:49 then hear thou their prayer and their supplication in heaven thy dwelling-place, and maintain their cause;

1 Kings 8:50 and forgive thy people who have sinned against thee, and all their transgressions wherein they have transgressed against thee; and give them compassion before those who carried them captive, that they may have compassion on them

1 Kings 8:51 (for they are thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron);

1 Kings 8:52 that thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them whensoever they cry unto thee.

1 Kings 8:53 For thou didst separate them from among all the peoples of the earth, to be thine inheritance, as thou spakest by Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord Jehovah.

1 Kings 8:54 And it was so, that, when Solomon had made an end of praying all this prayer and supplication unto Jehovah, he arose from before the altar of Jehovah, from kneeling on his knees with his hands spread forth toward heaven.

1 Kings 8:55 And he stood, and blessed all the assembly of Israel with a loud voice, saying,

1 Kings 8:56 Blessed be Jehovah, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by Moses his servant.

1 Kings 8:57 Jehovah our God be with us, as he was with our fathers: let him not leave us, nor forsake us;

1 Kings 8:58 that he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his ordinances, which he commanded our fathers.

1 Kings 8:59 And let these my words, wherewith I have made supplication before Jehovah, be nigh unto Jehovah our God day and night, that he maintain the cause of his servant, and the cause of his people Israel, as every day shall require;

1 Kings 8:60 that all the peoples of the earth may know that Jehovah, he is God; there is none else.

1 Kings 8:61 Let your heart therefore be perfect with Jehovah our God, to walk in his statutes, and to keep his commandments, as at this day.

1 Kings 8:62 And the king, and all Israel with him, offered sacrifice before Jehovah.

1 Kings 8:63 And Solomon offered for the sacrifice of peace-offerings, which he offered unto Jehovah, two and twenty thousand oxen, and a hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of Jehovah.

1 Kings 8:64 The same day did the king hallow the middle of the court that was before the house of Jehovah; for there he offered the burnt-offering, and the meal-offering, and the fat of the peace-offerings, because the brazen altar that was before Jehovah was too little to receive the burnt-offering, and the meal-offering, and the fat of the peace-offerings.

1 Kings 8:65 So Solomon held the feast at that time, and all Israel with him, a great assembly, from the entrance of Hamath unto the brook of Egypt, before Jehovah our God, seven days and seven days, even fourteen days.

1 Kings 8:66 On the eighth day he sent the people away; and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that Jehovah had showed unto David his servant, and to Israel his people.

1 Kings 9:1 And it came to pass, when Solomon had finished the building of the house of Jehovah, and the king's house, and all Solomon's desire which he was pleased to do,

1 Kings 9:2 that Jehovah appeared to Solomon the second time, as he had appeared unto him at Gibeon.

1 Kings 9:3 And Jehovah said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and my heart shall be there perpetually.

1 Kings 9:4 And as for thee, if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and mine ordinances;

1 Kings 9:5 then I will establish the throne of thy kingdom over Israel for ever, according as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

1 Kings 9:6 But if ye shall turn away from following me, ye or your children, and not keep my commandments and my statutes which I have set before you, but shall go and serve other gods, and worship them;

1 Kings 9:7 then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all peoples.

1 Kings 9:8 And though this house is so high, yet shall every one that passeth by it be astonished, and shall hiss; and they shall say, Why hath Jehovah done thus unto this land, and to this house?

1 Kings 9:9 and they shall answer, Because they forsook Jehovah their God, who brought forth their fathers out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath Jehovah brought all this evil upon them.

1 Kings 9:10 And it came to pass at the end of twenty years, wherein Solomon had built the two houses, the house of Jehovah and the king's house

1 Kings 9:11 (now Hiram the king of Tyre had furnished Solomon with cedar-trees and fir-trees, and with gold, according to all his desire), that then king Solomon gave Hiram twenty cities in the land of Galilee.

1 Kings 9:12 And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.

1 Kings 9:13 And he said, What cities are these which thou hast given me, my brother? And he called them the land of Cabul unto this day.

1 Kings 9:14 And Hiram sent to the king sixscore talents of gold.

1 Kings 9:15 And this is the reason of the levy which king Solomon raised, to build the house of Jehovah, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.

1 Kings 9:16 Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a portion unto his daughter, Solomon's wife.

1 Kings 9:17 And Solomon built Gezer, and Beth-horon the nether,

1 Kings 9:18 and Baalath, and Tamar in the wilderness, in the land,

1 Kings 9:19 and all the store-cities that Solomon had, and the cities for his chariots, and the cities for his horsemen, and that which Solomon desired to build for his pleasure in Jerusalem, and in Lebanon, and in all the land of his dominion.

1 Kings 9:20 As for all the people that were left of the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites, who were not of the children of Israel;

1 Kings 9:21 their children that were left after them in the land, whom the children of Israel were not able utterly to destroy, of them did Solomon raise a levy of bondservants unto this day.

1 Kings 9:22 But of the children of Israel did Solomon make no bondservants; but they were the men of war, and his servants, and his princes, and his captains, and rulers of his chariots and of his horsemen.

1 Kings 9:23 These were the chief officers that were over Solomon's work, five hundred and fifty, who bare rule over the people that wrought in the work.

1 Kings 9:24 But Pharaoh's daughter came up out of the city of David unto her house which [Solomon] had built for her: then did he build Millo.

1 Kings 9:25 And three times a year did Solomon offer burnt-offerings and peace-offerings upon the altar which he built unto Jehovah, burning incense therewith, [upon the altar] that was before Jehovah. So he finished the house.

1 Kings 9:26 And king Solomon made a navy of ships in Ezion-geber, which is beside Eloth, on the shore of the Red Sea, in the land of Edom.

1 Kings 9:27 And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.

1 Kings 9:28 And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought it to king Solomon.

1 Kings 10:1 And when the queen of Sheba heard of the fame of Solomon concerning the name of Jehovah, she came to prove him with hard questions.

1 Kings 10:2 And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones; and when she was come to Solomon, she communed with him of all that was in her heart.

1 Kings 10:3 And Solomon told her all her questions: there was not anything hid from the king which he told her not.

1 Kings 10:4 And when the queen of Sheba had seen all the wisdom of Solomon, and the house that he had built,

1 Kings 10:5 and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of Jehovah; there was no more spirit in her.

1 Kings 10:6 And she said to the king, It was a true report that I heard in mine own land of thine acts, and of thy wisdom.

1 Kings 10:7 Howbeit I believed not the words, until I came, and mine eyes had seen it: and, behold, the half was not told me; thy wisdom and prosperity exceed the fame which I heard.

1 Kings 10:8 Happy are thy men, happy are these thy servants, that stand continually before thee, [and] that hear thy wisdom.

1 Kings 10:9 Blessed be Jehovah thy God, who delighted in thee, to set thee on the throne of Israel: because Jehovah loved Israel for ever, therefore made he thee king, to do justice and righteousness.

1 Kings 10:10 And she gave the king a hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

1 Kings 10:11 And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug-trees and precious stones.

1 Kings 10:12 And the king made of the almug-trees pillars for the house of Jehovah, and for the king’s house, harps also and psalteries for the singers: there came no such almug-trees, nor were seen, unto this day.

1 Kings 10:13 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, besides that which Solomon gave her of

his royal bounty. So she turned, and went to her own land, she and her servants.

1 Kings 10:14 Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,

1 Kings 10:15 besides [that which] the traders [brought], and the traffic of the merchants, and of all the kings of the mingled people, and of the governors of the country.

1 Kings 10:16 And king Solomon made two hundred bucklers of beaten gold; six hundred [shekels] of gold went to one buckler.

1 Kings 10:17 And [he made] three hundred shields of beaten gold; three pounds of gold went to one shield: and the king put them in the house of the forest of Lebanon.

1 Kings 10:18 Moreover the king made a great throne of ivory, and overlaid it with the finest gold.

1 Kings 10:19 There were six steps to the throne, and the top of the throne was round behind; and there were stays on either side by the place of the seat, and two lions standing beside the stays.

1 Kings 10:20 And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

1 Kings 10:21 And all king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: none were of silver; it was nothing accounted of in the days of Solomon.

1 Kings 10:22 For the king had at sea a navy of Tarshish with the navy of Hiram: once every three years came the navy of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks.

1 Kings 10:23 So king Solomon exceeded all the kings of the earth in riches and in wisdom.

1 Kings 10:24 And all the earth sought the presence of Solomon, to hear his wisdom, which God had put in his heart.

1 Kings 10:25 And they brought every man his tribute, vessels of silver, and vessels of gold, and raiment, and armor, and spices, horses, and mules, a rate year by year.

1 Kings 10:26 And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, that he bestowed in the chariot cities, and with the king at Jerusalem.

1 Kings 10:27 And the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycomore-trees that are in the lowland, for abundance.

1 Kings 10:28 And the horses which Solomon had were brought out of Egypt; and the king's merchants received them in droves, each drove at a price.

1 Kings 10:29 And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and a horse for a hundred and fifty; and so for all the kings of the Hittites, and for the kings of Syria, did they bring them out by their means.

1 Kings 11:1 Now king Solomon loved many foreign women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Sidonians, and Hittites;

1 Kings 11:2 of the nations concerning which Jehovah said unto the children of Israel, Ye shall not go among them, neither shall they come among you; for surely they will turn away your heart after their gods: Solomon clave unto these in love.

1 Kings 11:3 And he had seven hundred wives, princesses, and three hundred concubines; and his wives turned away his heart.

1 Kings 11:4 For it came to pass, when Solomon was old, that his wives turned away his heart after other gods; and his heart was not perfect with Jehovah his God, as was the heart of David his father.

1 Kings 11:5 For Solomon went after Ashtoreth the goddess of the Sidonians, and after Milcom the abomination of the Ammonites.

1 Kings 11:6 And Solomon did that which was evil in the sight of Jehovah, and went not fully after Jehovah, as did David his father.

1 Kings 11:7 Then did Solomon build a high place for Chemosh the abomination of Moab, in the mount that is before Jerusalem, and for Molech the abomination of the children of Ammon.

1 Kings 11:8 And so did he for all his foreign wives, who burnt incense and sacrificed unto their gods.

1 Kings 11:9 And Jehovah was angry with Solomon, because his heart was turned away from Jehovah, the God of Israel, who had appeared unto him twice,

1 Kings 11:10 and had commanded him concerning this thing, that he should not go after other gods: but he kept not that which Jehovah commanded.

1 Kings 11:11 Wherefore Jehovah said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

1 Kings 11:12 Notwithstanding in thy days I will not do it, for David thy father's sake: but I will rend it out of the hand of thy son.

1 Kings 11:13 Howbeit I will not rend away all the kingdom; but I will give one tribe to thy son, for David my servant's sake, and for Jerusalem's sake which I have chosen.

1 Kings 11:14 And Jehovah raised up an adversary unto Solomon, Hadad the Edomite: he was of the king's seed in Edom.

1 Kings 11:15 For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, and had smitten every male in Edom

1 Kings 11:16 (for Joab and all Israel remained there six months, until he had cut off every male in Edom);

1 Kings 11:17 that Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt, Hadad being yet a little child.

1 Kings 11:18 And they arose out of Midian, and came to Paran; and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt, who gave him a house, and appointed him victuals, and gave him land.

1 Kings 11:19 And Hadad found great favor in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

1 Kings 11:20 And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house; and Genubath was in Pharaoh's house among the sons of Pharaoh.

1 Kings 11:21 And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

1 Kings 11:22 Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit only let me depart.

1 Kings 11:23 And God raised up [another] adversary unto him, Rezon the son of Eliada, who had fled from his lord Hadadezer king of Zobah.

1 Kings 11:24 And he gathered men unto him, and became captain over a troop, when David slew them [of Zobah]: and they went to Damascus, and dwelt therein, and reigned in Damascus.

1 Kings 11:25 And he was an adversary to Israel all the days of Solomon, besides the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria.

1 Kings 11:26 And Jeroboam the son of Nebat, an Ephraimite of Zeredah, a servant of Solomon, whose mother's name was Zeruah, a widow, he also lifted up his hand against the king.

1 Kings 11:27 And this was the reason why he lifted up his hand against the king: Solomon built Millo, and repaired the breach of the city of David his father.

1 Kings 11:28 And the man Jeroboam was a mighty man of valor; and Solomon saw the young man that he was industrious, and he gave him charge over all the labor of the house of Joseph.

1 Kings 11:29 And it came to pass at that time, when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; now [Ahijah] had clad himself with a new garment; and they two were alone in the field.

1 Kings 11:30 And Ahijah laid hold of the new garment that was on him, and rent it in twelve pieces.

1 Kings 11:31 And he said to Jeroboam, Take thee ten pieces; for thus saith Jehovah, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee

1 Kings 11:32 (but he shall have one tribe, for my servant David's sake and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel);

1 Kings 11:33 because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Sidonians, Chemosh the god of Moab, and Milcom the god of the children of Ammon; and they have not walked in my ways, to do that which is right in mine eyes, and [to keep] my statutes and mine ordinances, as did David his father.

1 Kings 11:34 Howbeit I will not take the whole kingdom out of his hand; but I will make him prince all the days of his life, for David my servant's sake whom I chose, who kept my commandments and my statutes;

1 Kings 11:35 but I will take the kingdom out of his son's hand, and will give it unto thee, even ten tribes.

1 Kings 11:36 And unto his son will I give one tribe, that David my servant may have a lamp alway before me in Jerusalem, the city which I have chosen me to put my name there.

1 Kings 11:37 And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.

1 Kings 11:38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do that which is right in mine eyes, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and will build thee a sure house, as I built for David, and will give Israel unto thee.

1 Kings 11:39 And I will for this afflict the seed of David, but not for ever.

1 Kings 11:40 Solomon sought therefore to kill Jeroboam; but Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

1 Kings 11:41 Now the rest of the acts of Solomon, and all that he did, and his wisdom, are they not written in the book of the acts of Solomon?

1 Kings 11:42 And the time that Solomon reigned in Jerusalem over all Israel was forty years.

1 Kings 11:43 And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead.

1 Kings 12:1 And Rehoboam went to Shechem: for all Israel were come to Shechem to make him king.

1 Kings 12:2 And it came to pass, when Jeroboam the son of Nebat heard of it (for he was yet in Egypt, whither he had fled from the presence of king Solomon, and Jeroboam dwelt in Egypt,

1 Kings 12:3 and they sent and called him), that Jeroboam and all the assembly of Israel came, and spake unto Rehoboam, saying,

1 Kings 12:4 Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.

1 Kings 12:5 And he said unto them, Depart yet for three days, then come again to me. And the people departed.

1 Kings 12:6 And king Rehoboam took counsel with the old men, that had stood before Solomon his father while he yet lived, saying, What counsel give ye me to return answer to this people?

1 Kings 12:7 And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

1 Kings 12:8 But he forsook the counsel of the old men which they had given him, and took counsel with the young men that were grown up with him, that stood before him.

1 Kings 12:9 And he said unto them, What counsel give ye, that we may return answer to this people, who have spoken to me, saying, Make the yoke that thy father did put upon us lighter?

1 Kings 12:10 And the young men that were grown up with him spake unto him, saying, Thus shalt thou say unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou speak unto them, My little finger is thicker than my father’s loins.

1 Kings 12:11 And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father chastised you with whips, but I will chastise you with scorpions.

1 Kings 12:12 So Jeroboam and all the people came to Rehoboam the third day, as the king bade, saying, Come to me again the third day.

1 Kings 12:13 And the king answered the people roughly, and forsook the counsel of the old men which they had given him,

1 Kings 12:14 and spake to them after the counsel of the young men, saying, My father made your yoke heavy, but I will add to your yoke: my father chastised you with whips, but I will chastise you with scorpions.

1 Kings 12:15 So the king hearkened not unto the people; for it was a thing brought about of Jehovah, that he might establish his word, which Jehovah spake by Ahijah the Shilonite to Jeroboam the son of Nebat.

1 Kings 12:16 And when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

1 Kings 12:17 But as for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them.

1 Kings 12:18 Then king Rehoboam sent Adoram, who was over the men subject to taskwork; and all Israel stoned him to death with stones. And king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

1 Kings 12:19 So Israel rebelled against the house of David unto this day.

1 Kings 12:20 And it came to pass, when all Israel heard that Jeroboam was returned, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

1 Kings 12:21 And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, and the tribe of Benjamin, a hundred and fourscore thousand chosen men, that were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

1 Kings 12:22 But the word of God came unto Shemaiah the man of God, saying,

1 Kings 12:23 Speak unto Rehoboam the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the rest of the people, saying,

1 Kings 12:24 Thus saith Jehovah, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is of me. So they hearkened unto the word of Jehovah, and returned and went their way, according to the word of Jehovah.

1 Kings 12:25 Then Jeroboam built Shechem in the hill-country of Ephraim, and dwelt therein; and he went out from thence, and built Penuel.

1 Kings 12:26 And Jeroboam said in his heart, Now will the kingdom return to the house of David:

1 Kings 12:27 if this people go up to offer sacrifices in the house of Jehovah at Jerusalem, then will the heart of this people turn again unto their lord, even unto Rehoboam king of Judah; and they will kill me, and return to Rehoboam king of Judah.

1 Kings 12:28 Whereupon the king took counsel, and made two calves of gold; and he said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.

1 Kings 12:29 And he set the one in Beth-el, and the other put he in Dan.

1 Kings 12:30 And this thing became a sin; for the people went [to worship] before the one, even unto Dan.

1 Kings 12:31 And he made houses of high places, and made priests from among all the people, that were not of the sons of Levi.

1 Kings 12:32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he went up unto the altar; so did he in Beth-el, sacrificing unto the calves that he had made: and he placed in Beth-el the priests of the high places that he had made.

1 Kings 12:33 And he went up unto the altar which he had made in Beth-el on the fifteenth day in the eighth month, even in the month which he had devised of his own heart: and he ordained a feast for the children of Israel, and went up unto the altar, to burn incense.

1 Kings 13:1 And, behold, there came a man of God out of Judah by the word of Jehovah unto Beth-el: and Jeroboam was standing by the altar to burn incense.

1 Kings 13:2 And he cried against the altar by the word of Jehovah, and said, O altar, altar, thus saith Jehovah: Behold, a son shall be born unto the house of David, Josiah by name; and upon thee shall he sacrifice the priests of the high places that burn incense upon thee, and men’s bones shall they burn upon thee.

1 Kings 13:3 And he gave a sign the same day, saying, This is the sign which Jehovah hath spoken: Behold, the altar shall be rent, and the ashes that are upon it shall be poured out.

1 Kings 13:4 And it came to pass, when the king heard the saying of the man of God, which he cried against the altar in Beth-el, that Jeroboam put forth his hand from the altar, saying, Lay hold on him.

And his hand, which he put forth against him, dried up, so that he could not draw it back again to him.

1 Kings 13:5 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of Jehovah.

1 Kings 13:6 And the king answered and said unto the man of God, Entreat now the favor of Jehovah thy God, and pray for me, that my hand may be restored me again. And the man of God entreated Jehovah, and the king's hand was restored him again, and became as it was before.

1 Kings 13:7 And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.

1 Kings 13:8 And the man of God said unto the king, If thou wilt give me half thy house, I will not go in with thee, neither will I eat bread nor drink water in this place;

1 Kings 13:9 for so was it charged me by the word of Jehovah, saying, Thou shalt eat no bread, nor drink water, neither return by the way that thou camest.

1 Kings 13:10 So he went another way, and returned not by the way that he came to Beth-el.

1 Kings 13:11 Now there dwelt an old prophet in Beth-el; and one of his sons came and told him all the works that the man of God had done that day in Beth-el: the words which he had spoken unto the king, them also they told unto their father.

1 Kings 13:12 And their father said unto them, What way went he? Now his sons had seen what way the man of God went, that came from Judah.

1 Kings 13:13 And he said unto his sons, Saddle me the ass. So they saddled him the ass; and he rode thereon.

1 Kings 13:14 And he went after the man of God, and found him sitting under an oak; and he said unto him, Art thou the man of God that camest from Judah? And he said, I am.

1 Kings 13:15 Then he said unto him, Come home with me, and eat bread.

1 Kings 13:16 And he said, I may not return with thee, nor go in with thee; neither will I eat bread nor drink water with thee in this place:

1 Kings 13:17 for it was said to me by the word of Jehovah, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

1 Kings 13:18 And he said unto him, I also am a prophet as thou art; and an angel spake unto me by the word of Jehovah, saying, Bring him back with thee into thy house, that he may eat bread and drink water. [But] he lied unto him.

1 Kings 13:19 So he went back with him, and did eat bread in his house, and drank water.

1 Kings 13:20 And it came to pass, as they sat at the table, that the word of Jehovah came unto the prophet that brought him back;

1 Kings 13:21 and he cried unto the man of God that came from Judah, saying, Thus saith Jehovah, Forasmuch as thou hast been disobedient unto the mouth of Jehovah, and hast not kept the commandment which Jehovah thy God commanded thee,

1 Kings 13:22 but camest back, and hast eaten bread and drunk water in the place of which he said to thee, Eat no bread, and drink no water; thy body shall not come unto the sepulchre of thy fathers.

1 Kings 13:23 And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

1 Kings 13:24 And when he was gone, a lion met him by the way, and slew him: and his body was cast in the way, and the ass stood by it; the lion also stood by the body.

1 Kings 13:25 And, behold, men passed by, and saw the body cast in the way, and the lion standing by the body; and they came and told it in the city where the old prophet dwelt.

1 Kings 13:26 And when the prophet that brought him back from the way heard thereof, he said, It is the man of God, who was disobedient unto the mouth of Jehovah: therefore Jehovah hath delivered him unto the lion, which hath torn him, and slain him, according to the word of Jehovah, which he spake unto him.

1 Kings 13:27 And he spake to his sons, saying, Saddle me the ass. And they saddled it.

1 Kings 13:28 And he went and found his body cast in the way, and the ass and the lion standing by the body: the lion had not eaten the body, nor torn the ass.

1 Kings 13:29 And the prophet took up the body of the man of God, and laid it upon the ass, and brought it back; and he came to the city of the old prophet, to mourn, and to bury him.

1 Kings 13:30 And he laid his body in his own grave; and they mourned over him, [saying], Alas, my brother!

1 Kings 13:31 And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones.

1 Kings 13:32 For the saying which he cried by the word of Jehovah against the altar in Beth-el, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass.

1 Kings 13:33 After this thing Jeroboam returned not from his evil way, but made again from among all the people priests of the high places: whosoever would, he consecrated him, that there might be priests of the high places.

1 Kings 13:34 And this thing became sin unto the house of Jeroboam, even to cut it off, and to destroy it from off the face of the earth.

1 Kings 14:1 At that time Abijah the son of Jeroboam fell sick.

1 Kings 14:2 And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there is Ahijah the prophet, who spake concerning me that I should be king over this people.

1 Kings 14:3 And take with thee ten loaves, and cakes, and a cruse of honey, and go to him: he will tell thee what shall become of the child.

1 Kings 14:4 And Jeroboam’s wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. Now Ahijah could not see; for his eyes were set by reason of his age.

1 Kings 14:5 And Jehovah said unto Ahijah, Behold, the wife of Jeroboam cometh to inquire of thee concerning her son; for he is sick: thus and thus shalt thou say unto her; for it will be, when she cometh in, that she will feign herself to be another woman.

1 Kings 14:6 And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings.

1 Kings 14:7 Go, tell Jeroboam, Thus saith Jehovah, the God of Israel: Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

1 Kings 14:8 and rent the kingdom away from the house of David, and gave it thee; and yet thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was right in mine eyes,

1 Kings 14:9 but hast done evil above all that were before thee, and hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

1 Kings 14:10 therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam every man-child, him that is shut up and him that is left at large in Israel, and will utterly sweep away the house of Jeroboam, as a man sweepeth away dung, till it be all gone.

1 Kings 14:11 Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the birds of the heavens eat: for Jehovah hath spoken it.

1 Kings 14:12 Arise thou therefore, get thee to thy house: [and] when thy feet enter into the city, the child shall die.

1 Kings 14:13 And all Israel shall mourn for him, and bury him; for he only of Jeroboam shall come to the grave, because in him there is found some good thing toward Jehovah, the God of Israel, in the house of Jeroboam.

1 Kings 14:14 Moreover Jehovah will raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

1 Kings 14:15 For Jehovah will smite Israel, as a reed is shaken in the water; and he will root up Israel out of this good land which he gave to their fathers, and will scatter them beyond the River, because they have made their Asherim, provoking Jehovah to anger.

1 Kings 14:16 And he will give Israel up because of the sins of Jeroboam, which he hath sinned, and wherewith he hath made Israel to sin.

1 Kings 14:17 And Jeroboam's wife arose, and departed, and came to Tirzah: [and] as she came to the threshold of the house, the child died.

1 Kings 14:18 And all Israel buried him, and mourned for him, according to the word of Jehovah, which he spake by his servant Ahijah the prophet.

1 Kings 14:19 And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of Israel.

1 Kings 14:20 And the days which Jeroboam reigned were two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.

1 Kings 14:21 And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which Jehovah had chosen out of all the tribes of Israel, to put his name there: and his mother's name was Naamah the Ammonitess.

1 Kings 14:22 And Judah did that which was evil in the sight of Jehovah, and they provoked him to jealousy with their sins which they committed, above all that their fathers had done.

1 Kings 14:23 For they also built them high places, and pillars, and Asherim, on every high hill, and under every green tree;

1 Kings 14:24 and there were also sodomites in the land: they did according to all the abominations of the nations which Jehovah drove out before the children of Israel.

1 Kings 14:25 And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem;

1 Kings 14:26 and he took away the treasures of the house of Jehovah, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

1 Kings 14:27 And king Rehoboam made in their stead shields of brass, and committed them to the hands of the captains of the guard, who kept the door of the king's house.

1 Kings 14:28 And it was so, that, as oft as the king went into the house of Jehovah, the guard bare them, and brought them back into the guard-chamber.

1 Kings 14:29 Now the rest of the acts of Rehoboam, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

1 Kings 14:30 And there was war between Rehoboam and Jeroboam continually.

1 Kings 14:31 And Rehoboam slept with his fathers, and was buried with his fathers in the city of David: and his mother's name was Naamah the Ammonitess. And Abijam his son reigned in his stead.

1 Kings 15:1 Now in the eighteenth year of king Jeroboam the son of Nebat began Abijam to reign over Judah.

1 Kings 15:2 Three years reigned he in Jerusalem: and his mother's name was Maacah the daughter of Abishalom.

1 Kings 15:3 And he walked in all the sins of his father, which he had done before him; and his heart was not perfect with Jehovah his God, as the heart of David his father.

1 Kings 15:4 Nevertheless for David's sake did Jehovah his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem;

1 Kings 15:5 because David did that which was right in the eyes of Jehovah, and turned not aside from anything that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

1 Kings 15:6 Now there was war between Rehoboam and Jeroboam all the days of his life.

1 Kings 15:7 And the rest of the acts of Abijam, and all that he did, are they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

1 Kings 15:8 And Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his stead.

1 Kings 15:9 And in the twentieth year of Jeroboam king of Israel began Asa to reign over Judah.

1 Kings 15:10 And forty and one years reigned he in Jerusalem: and his mother's name was Maacah the daughter of Abishalom.

1 Kings 15:11 And Asa did that which was right in the eyes of Jehovah, as did David his father.

1 Kings 15:12 And he put away the sodomites out of the land, and removed all the idols that his fathers had made.

1 Kings 15:13 And also Maacah his mother he removed from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and burnt it at the brook Kidron.

1 Kings 15:14 But the high places were not taken away: nevertheless the heart of Asa was perfect with Jehovah all his days.

1 Kings 15:15 And he brought into the house of Jehovah the things that his father had dedicated, and the things that himself had dedicated, silver, and gold, and vessels.

1 Kings 15:16 And there was war between Asa and Baasha king of Israel all their days.

1 Kings 15:17 And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any one to go out or come in to Asa king of Judah.

1 Kings 15:18 Then Asa took all the silver and the gold that were left in the treasures of the house of Jehovah, and the treasures of the king's house, and delivered them into the hand of his servants; and king Asa sent them to Ben-hadad, the son of Tabrimmon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

1 Kings 15:19 [There is] a league between me and thee, between my father and thy father: behold, I have sent unto thee a present of silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

1 Kings 15:20 And Ben-hadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel, and smote Ijon, and Dan, and Abel-beth-maacah, and all Chinneroth, with all the land of Naphtali.

1 Kings 15:21 And it came to pass, when Baasha heard thereof, that he left off building Ramah, and dwelt in Tirzah.

1 Kings 15:22 Then king Asa made a proclamation unto all Judah; none was exempted: and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built therewith Geba of Benjamin, and Mizpah.

1 Kings 15:23 Now the rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, are they not written in the book of the chronicles of the kings of Judah? But in the time of his old age he was diseased in his feet.

1 Kings 15:24 And Asa slept with his fathers, and was buried with his fathers in the city of David his father; and Jehoshaphat his son reigned in his stead.

1 Kings 15:25 And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah; and he reigned over Israel two years.

1 Kings 15:26 And he did that which was evil in the sight of Jehovah, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

1 Kings 15:27 And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel were laying siege to Gibbethon.

1 Kings 15:28 Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.

1 Kings 15:29 And it came to pass that, as soon as he was king, he smote all the house of Jeroboam: he left not to Jeroboam any that breathed, until he had destroyed him; according unto the saying of Jehovah, which he spake by his servant Ahijah the Shilonite;

1 Kings 15:30 for the sins of Jeroboam which he sinned, and wherewith he made Israel to sin, because of his provocation wherewith he provoked Jehovah, the God of Israel, to anger.

1 Kings 15:31 Now the rest of the acts of Nadab, and all that he did, are they not written in the book of the chronicles of the kings of Israel?

1 Kings 15:32 And there was war between Asa and Baasha king of Israel all their days.

1 Kings 15:33 In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, [and reigned] twenty and four years.

1 Kings 15:34 And he did that which was evil in the sight of Jehovah, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

1 Kings 16:1 And the word of Jehovah came to Jehu the son of Hanani against Baasha, saying,

1 Kings 16:2 Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel, and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

1 Kings 16:3 behold, I will utterly sweep away Baasha and his house; and I will make thy house like the house of Jeroboam the son of Nebat.

1 Kings 16:4 Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the field shall the birds of the heavens eat.

1 Kings 16:5 Now the rest of the acts of Baasha, and what he did, and his might, are they not written in the book of the chronicles of the kings of Israel?

1 Kings 16:6 And Baasha slept with his fathers, and was buried in Tirzah; and Elah his son reigned in his stead.

1 Kings 16:7 And moreover by the prophet Jehu the son of Hanani came the word of Jehovah against Baasha, and against his house, both because of all the evil that he did in the sight of Jehovah, to provoke him to anger with the work of his hands, in being like the house of Jeroboam, and because he smote him.

1 Kings 16:8 In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, [and reigned] two years.

1 Kings 16:9 And his servant Zimri, captain of half his chariots, conspired against him. Now he was in Tirzah, drinking himself drunk in the house of Arza, who was over the household in Tirzah:

1 Kings 16:10 and Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and reigned in his stead.

1 Kings 16:11 And it came to pass, when he began to reign, as soon as he sat on his throne, that he smote all the house of Baasha: he left him not a single man-child, neither of his kinsfolks, nor of his friends.

1 Kings 16:12 Thus did Zimri destroy all the house of Baasha, according to the word of Jehovah, which he spake against Baasha by Jehu the prophet,

1 Kings 16:13 for all the sins of Baasha, and the sins of Elah his son, which they sinned, and wherewith they made Israel to sin, to provoke Jehovah, the God of Israel, to anger with their vanities.

1 Kings 16:14 Now the rest of the acts of Elah, and all that he did, are they not written in the book of the chronicles of the kings of Israel?

1 Kings 16:15 In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. Now the people were encamped against Gibbethon, which belonged to the Philistines.

1 Kings 16:16 And the people that were encamped heard say, Zimri hath conspired, and hath also smitten the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

1 Kings 16:17 And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.

1 Kings 16:18 And it came to pass, when Zimri saw that the city was taken, that he went into the castle of the king’s house, and burnt the king’s house over him with fire, and died,

1 Kings 16:19 for his sins which he sinned in doing that which was evil in the sight of Jehovah, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

1 Kings 16:20 Now the rest of the acts of Zimri, and his treason that he wrought, are they not written in the book of the chronicles of the kings of Israel?

1 Kings 16:21 Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

1 Kings 16:22 But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

1 Kings 16:23 In the thirty and first year of Asa king of Judah began Omri to reign over Israel, [and reigned] twelve years: six years reigned he in Tirzah.

1 Kings 16:24 And he bought the hill Samaria of Shemer for two talents of silver; and he built on the hill, and called the name of the city which he built, after the name of Shemer, the owner of the hill, Samaria.

1 Kings 16:25 And Omri did that which was evil in the sight of Jehovah, and dealt wickedly above all that were before him.

1 Kings 16:26 For he walked in all the way of Jeroboam the son of Nebat, and in his sins wherewith he made Israel to sin, to provoke Jehovah, the God of Israel, to anger with their vanities.

1 Kings 16:27 Now the rest of the acts of Omri which he did, and his might that he showed, are they not written in the book of the chronicles of the kings of Israel?

1 Kings 16:28 So Omri slept with his fathers, and was buried in Samaria; and Ahab his son reigned in his stead.

1 Kings 16:29 And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.

1 Kings 16:30 And Ahab the son of Omri did that which was evil in the sight of Jehovah above all that were before him.

1 Kings 16:31 And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Sidonians, and went and served Baal, and worshipped him.

1 Kings 16:32 And he reared up an altar for Baal in the house of Baal, which he had built in Samaria.

1 Kings 16:33 And Ahab made the Asherah; and Ahab did yet more to provoke Jehovah, the God of Israel, to anger than all the kings of Israel that were before him.

1 Kings 16:34 In his days did Hiel the Beth-elite build Jericho: he laid the foundation thereof with the loss of Abiram his first-born, and set up the gates thereof with the loss of his youngest son Segub, according to the word of Jehovah, which he spake by Joshua the son of Nun.

1 Kings 17:1 And Elijah the Tishbite, who was of the sojourners of Gilead, said unto Ahab, As Jehovah, the God of Israel, liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

1 Kings 17:2 And the word of Jehovah came unto him, saying,

1 Kings 17:3 Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before the Jordan.

1 Kings 17:4 And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.

1 Kings 17:5 So he went and did according unto the word of Jehovah; for he went and dwelt by the brook Cherith, that is before the Jordan.

1 Kings 17:6 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

1 Kings 17:7 And it came to pass after a while, that the brook dried up, because there was no rain in the land.

1 Kings 17:8 And the word of Jehovah came unto him, saying,

1 Kings 17:9 Arise, get thee to Zarephath, which belongeth to Sidon, and dwell there: behold, I have commanded a widow there to sustain thee.

1 Kings 17:10 So he arose and went to Zarephath; and when he came to the gate of the city, behold, a widow was there gathering sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

1 Kings 17:11 And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thy hand.

1 Kings 17:12 And she said, As Jehovah thy God liveth, I have not a cake, but a handful of meal in the jar, and a little oil in the cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

1 Kings 17:13 And Elijah said unto her, Fear not; go and do as thou hast said; but make me thereof a little cake first, and bring it forth unto me, and afterward make for thee and for thy son.

1 Kings 17:14 For thus saith Jehovah, the God of Israel, The jar of meal shall not waste, neither shall the cruse of oil fail, until the day that Jehovah sendeth rain upon the earth.

1 Kings 17:15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat [many] days.

1 Kings 17:16 The jar of meal wasted not, neither did the cruse of oil fail, according to the word of Jehovah, which he spake by Elijah.

1 Kings 17:17 And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.

1 Kings 17:18 And she said unto Elijah, What have I to do with thee, O thou man of God? thou art come unto me to bring my sin to remembrance, and to slay my son!

1 Kings 17:19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into the chamber, where he abode, and laid him upon his own bed.

1 Kings 17:20 And he cried unto Jehovah, and said, O Jehovah my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

1 Kings 17:21 And he stretched himself upon the child three times, and cried unto Jehovah, and said, O Jehovah my God, I pray thee, let this child's soul come into him again.

1 Kings 17:22 And Jehovah hearkened unto the voice of Elijah; and the soul of the child came into him again, and he revived.

1 Kings 17:23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother; and Elijah said, See, thy son liveth.

1 Kings 17:24 And the woman said to Elijah, Now I know that thou art a man of God, and that the word of Jehovah in thy mouth is truth.

1 Kings 18:1 And it came to pass after many days, that the word of Jehovah came to Elijah, in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

1 Kings 18:2 And Elijah went to show himself unto Ahab. And the famine was sore in Samaria.

1 Kings 18:3 And Ahab called Obadiah, who was over the household. (Now Obadiah feared Jehovah greatly:

1 Kings 18:4 for it was so, when Jezebel cut off the prophets of Jehovah, that Obadiah took a hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

1 Kings 18:5 And Ahab said unto Obadiah, Go through the land, unto all the fountains of water, and unto all the brooks: peradventure we may find grass and save the horses and mules alive, that we lose not all the beasts.

1 Kings 18:6 So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

1 Kings 18:7 And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Is it thou, my lord Elijah?

1 Kings 18:8 And he answered him, It is I: go, tell thy lord, Behold, Elijah [is here].

1 Kings 18:9 And he said, Wherein have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?

1 Kings 18:10 As Jehovah thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, He is not here, he took an oath of the kingdom and nation, that they found thee not.

1 Kings 18:11 And now thou sayest, Go, tell thy lord, Behold, Elijah [is here].

1 Kings 18:12 And it will come to pass, as soon as I am gone from thee, that the Spirit of Jehovah will carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he will slay me: but I thy servant fear Jehovah from my youth.

1 Kings 18:13 Was it not told my lord what I did when Jezebel slew the prophets of Jehovah, how I hid a hundred men of Jehovah's prophets by fifty in a cave, and fed them with bread and water?

1 Kings 18:14 And now thou sayest, Go, tell thy lord, Behold, Elijah [is here]; and he will slay me.

1 Kings 18:15 And Elijah said, As Jehovah of hosts liveth, before whom I stand, I will surely show myself unto him to-day.

1 Kings 18:16 So Obadiah went to meet Ahab, and told him; and Ahab went to meet Elijah.

1 Kings 18:17 And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Is it thou, thou troubler of Israel?

1 Kings 18:18 And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of Jehovah, and thou hast followed the Baalim.

1 Kings 18:19 Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the Asherah four hundred, that eat at Jezebel's table.

1 Kings 18:20 So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.

1 Kings 18:21 And Elijah came near unto all the people, and said, How long go ye limping between the two sides? if Jehovah be God, follow him; but if Baal, then follow him. And the people answered him not a word.

1 Kings 18:22 Then said Elijah unto the people, I, even I only, am left a prophet of Jehovah; but Baal's prophets are four hundred and fifty men.

1 Kings 18:23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on the

wood, and put no fire under; and I will dress the other bullock, and lay it on the wood, and put no fire under.

1 Kings 18:24 And call ye on the name of your god, and I will call on the name of Jehovah; and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

1 Kings 18:25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your god, but put no fire under.

1 Kings 18:26 And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped about the altar which was made.

1 Kings 18:27 And it came to pass at noon, that Elijah mocked them, and said, Cry aloud; for he is a god: either he is musing, or he is gone aside, or he is on a journey, or peradventure he sleepeth and must be awaked.

1 Kings 18:28 And they cried aloud, and cut themselves after their manner with knives and lances, till the blood gushed out upon them.

1 Kings 18:29 And it was so, when midday was past, that they prophesied until the time of the offering of the [evening] oblation; but there was neither voice, nor any to answer, nor any that regarded.

1 Kings 18:30 And Elijah said unto all the people, Come near unto me; and all the people came near unto him. And he repaired the altar of Jehovah that was thrown down.

1 Kings 18:31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of Jehovah came, saying, Israel shall be thy name.

1 Kings 18:32 And with the stones he built an altar in the name of Jehovah; and he made a trench about the altar, as great as would contain two measures of seed.

1 Kings 18:33 And he put the wood in order, and cut the bullock in pieces, and laid it on the wood. And he said, Fill four jars with water, and pour it on the burnt-offering, and on the wood.

1 Kings 18:34 And he said, Do it the second time; and they did it the second time. And he said, Do it the third time; and they did it the third time.

1 Kings 18:35 And the water ran round about the altar; and he filled the trench also with water.

1 Kings 18:36 And it came to pass at the time of the offering of the [evening] oblation, that Elijah the prophet came near, and said, O Jehovah, the God of Abraham, of Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.

1 Kings 18:37 Hear me, O Jehovah, hear me, that this people may know that thou, Jehovah, art God, and [that] thou hast turned their heart back again.

1 Kings 18:38 Then the fire of Jehovah fell, and consumed the burnt-offering, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

1 Kings 18:39 And when all the people saw it, they fell on their faces: and they said, Jehovah, he is God; Jehovah, he is God.

1 Kings 18:40 and Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them; and Elijah brought them down to the brook Kishon, and slew them there.

1 Kings 18:41 And Elijah said unto Ahab, Get thee up, eat and drink; for there is the sound of abundance of rain.

1 Kings 18:42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he bowed himself down upon the earth, and put his face between his knees.

1 Kings 18:43 And he said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times.

1 Kings 18:44 And it came to pass at the seventh time, that he said, Behold, there ariseth a cloud out of the sea, as small as a man's hand. And he said, Go up, say unto Ahab, Make ready [thy chariot], and get thee down, that the rain stop thee not.

1 Kings 18:45 And it came to pass in a little while, that the heavens grew black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel:

1 Kings 18:46 and the hand of Jehovah was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

1 Kings 19:1 And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

1 Kings 19:2 Then Jezebel send a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to-morrow about this time.

1 Kings 19:3 And when he saw that, he arose, and went for his life, and came to Beer-sheba, which belongeth to Judah, and left his servant there.

1 Kings 19:4 But he himself went a day's journey into the wilderness, and came and sat down under a juniper-tree: and he requested for himself that he might die, and said, It is enough; now, O Jehovah, take away my life; for I am not better than my fathers.

1 Kings 19:5 And he lay down and slept under a juniper-tree; and, behold, an angel touched him, and said unto him, Arise and eat.

1 Kings 19:6 And he looked, and, behold, there was at his head a cake baken on the coals, and a cruse of water. And he did eat and drink, and laid him down again.

1 Kings 19:7 And the angel of Jehovah came again the second time, and touched him, and said, Arise and eat, because the journey is too great for thee.

1 Kings 19:8 And he arose, and did eat and drink, and went in the strength of that food forty days and forty nights unto Horeb the mount of God.

1 Kings 19:9 And he came thither unto a cave, and lodged there; and, behold, the word of Jehovah came to him, and he said unto him, What doest thou here, Elijah?

1 Kings 19:10 And he said, I have been very jealous for Jehovah, the God of hosts; for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword: and I, even I only, am left; and they seek my life, to take it away.

1 Kings 19:11 And he said, Go forth, and stand upon the mount before Jehovah. And, behold, Jehovah passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before Jehovah; but Jehovah was not in the wind: and after the wind an earthquake; but Jehovah was not in the earthquake:

1 Kings 19:12 and after the earthquake a fire; but Jehovah was not in the fire: and after the fire a still small voice.

1 Kings 19:13 And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entrance of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah?

1 Kings 19:14 And he said, I have been very jealous for Jehovah, the God of hosts; for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.

1 Kings 19:15 And Jehovah said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, thou shalt anoint Hazael to be king over Syria;

1 Kings 19:16 and Jehu the son of Nimshi shalt thou anoint to be king over Israel; and Elisha the son of Shaphat of Abel-meholah shalt thou anoint to be prophet in thy room.

1 Kings 19:17 And it shall come to pass, that him that escapeth from the sword of Hazael shall Jehu slay; and him that escapeth from the sword of Jehu shall Elisha slay.

1 Kings 19:18 Yet will I leave [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

1 Kings 19:19 So he departed thence, and found Elisha the son of Shaphat, who was plowing, with twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed over unto him, and cast his mantle upon him.

1 Kings 19:20 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again; for what have I done to thee?

1 Kings 19:21 And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

1 Kings 20:1 And Ben-hadad the king of Syria gathered all his host together; and there were thirty and two kings with him, and horses and chariots: and he went up and besieged Samaria, and fought against it.

1 Kings 20:2 And he sent messengers to Ahab king of Israel, into the city, and said unto him, Thus saith Ben-hadad,

1 Kings 20:3 Thy silver and thy gold is mine; thy wives also and thy children, even the goodliest, are mine.

1 Kings 20:4 And the king of Israel answered and said, It is according to thy saying, my lord, O king; I am thine, and all that I have.

1 Kings 20:5 And the messengers came again, and said, Thus speaketh Ben-hadad, saying, I sent indeed unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

1 Kings 20:6 but I will send my servants unto thee to-morrow about this time, and they shall search thy house, and the houses of thy servants; and it shall be, that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away.

1 Kings 20:7 Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this man seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

1 Kings 20:8 And all the elders and all the people said unto him, Hearken thou not, neither consent.

1 Kings 20:9 Wherefore he said unto the messengers of Ben-hadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do; but this thing I may not do. And the messengers departed, and brought him word again.

1 Kings 20:10 And Ben-hadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

1 Kings 20:11 And the king of Israel answered and said, Tell him, Let not him that girdeth on [his armor] boast himself as he that putteth it off.

1 Kings 20:12 And it came to pass, when [Ben-hadad] heard this message, as he was drinking, he and the kings, in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

1 Kings 20:13 And, behold, a prophet came near unto Ahab king of Israel, and said, Thus saith Jehovah, Hast thou seen all this great multitude? behold, I will deliver it into thy hand this day; and thou shalt know that I am Jehovah.

1 Kings 20:14 And Ahab said, By whom? And he said, Thus saith Jehovah, By the young men of the princes of the provinces. Then he said, Who shall begin the battle? And he answered, Thou.

1 Kings 20:15 Then he mustered the young men of the princes of the provinces, and they were two hundred and thirty-two: and after them he mustered all the people, even all the children of Israel, being seven thousand.

1 Kings 20:16 And they went out at noon. But Ben-hadad was drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

1 Kings 20:17 And the young men of the princes of the provinces went out first; and Ben-hadad sent out, and they told him, saying, There are men come out from Samaria.

1 Kings 20:18 And he said, Whether they are come out for peace, take them alive, or whether they are come out for war, taken them alive.

1 Kings 20:19 So these went out of the city, the young men of the princes of the provinces, and the army which followed them.

1 Kings 20:20 And they slew every one his man; and the Syrians fled, and Israel pursued them: and Ben-hadad the king of Syria escaped on a horse with horsemen.

1 Kings 20:21 And the king of Israel went out, and smote the horses and chariots, and slew the Syrians with a great slaughter.

1 Kings 20:22 And the prophet came near to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest; for at the return of the year the king of Syria will come up against thee.

1 Kings 20:23 And the servants of the king of Syria said unto him, Their god is a god of the hills; therefore they were stronger than we: but let us fight against them in the plain, and surely we shall be stronger than they.

1 Kings 20:24 And do this thing: take the kings away, every man out of his place, and put captains in their room;

1 Kings 20:25 and number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot; and we will fight

against them in the plain, and surely we shall be stronger than they. And he hearkened unto their voice, and did so.

1 Kings 20:26 And it came to pass at the return of the year, that Ben-hadad mustered the Syrians, and went up to Aphek, to fight against Israel.

1 Kings 20:27 And the children of Israel were mustered, and were victualled, and went against them: and the children of Israel encamped before them like two little flocks of kids; but the Syrians filled the country.

1 Kings 20:28 And a man of God came near and spake unto the king of Israel, and said, Thus saith Jehovah, Because the Syrians have said, Jehovah is a god of the hills, but he is not a god of the valleys; therefore will I deliver all this great multitude into thy hand, and ye shall know that I am Jehovah.

1 Kings 20:29 And they encamped one over against the other seven days. And so it was, that in the seventh day the battle was joined; and the children of Israel slew of the Syrians a hundred thousand footmen in one day.

1 Kings 20:30 But the rest fled to Aphek, into the city; and the wall fell upon twenty and seven thousand men that were left. And Ben-hadad fled, and came into the city, into an inner chamber.

1 Kings 20:31 And his servants said unto him, Behold now, we have heard that the kings of the house of Israel are merciful kings: let us, we pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

1 Kings 20:32 So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Ben-hadad saith, I pray thee, let me live. And he said, Is he yet alive? he is my brother.

1 Kings 20:33 Now the men observed diligently, and hasted to catch whether it were his mind; and they said, Thy brother Ben-hadad. Then he said, Go ye, bring him. Then Ben-hadad came forth to him; and he caused him to come up into the chariot.

1 Kings 20:34 And [Ben-hadad] said unto him, The cities which my father took from thy father I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. And I, [said Ahab], will let thee go with this covenant. So he made a covenant with him, and let him go.

1 Kings 20:35 And a certain man of the sons of the prophets said unto his fellow by the word of Jehovah, Smite me, I pray thee. And the man refused to smite him.

1 Kings 20:36 Then said he unto him, Because thou hast not obeyed the voice of Jehovah, behold, as soon as thou art departed from me, a

lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

1 Kings 20:37 Then he found another man, and said, Smite me, I pray thee. And the man smote him, smiting and wounding him.

1 Kings 20:38 So the prophet departed, and waited for the king by the way, and disguised himself with his headband over his eyes.

1 Kings 20:39 And as the king passed by, he cried unto the king; and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

1 Kings 20:40 And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So shall thy judgment be; thyself hast decided it.

1 Kings 20:41 And he hasted, and took the headband away from his eyes; and the king of israel discerned him that he was of the prophets.

1 Kings 20:42 And he said unto him, Thus saith Jehovah, Because thou hast let go out of thy hand the man whom I had devoted to destruction, therefore thy life shall go for his life, and thy people for his people.

1 Kings 20:43 And the king of Israel went to his house heavy and displeased, and came to Samaria.

1 Kings 21:1 And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria.

1 Kings 21:2 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house; and I will give thee for it a better vineyard than it: or, if it seem good to thee, I will give thee the worth of it in money.

1 Kings 21:3 And Naboth said to Ahab, Jehovah forbid it me, that I should give the inheritance of my fathers unto thee.

1 Kings 21:4 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him; for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

1 Kings 21:5 But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

1 Kings 21:6 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

1 Kings 21:7 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thy heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

1 Kings 21:8 So she wrote letters in Ahab’s name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, [and] that dwelt with Naboth.

1 Kings 21:9 And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

1 Kings 21:10 and set two men, base fellows, before him, and let them bear witness against him, saying, Thou didst curse God and the king. And then carry him out, and stone him to death.

1 Kings 21:11 And the men of his city, even the elders and the nobles who dwelt in his city, did as Jezebel had sent unto them, according as it was written in the letters which she had sent unto them.

1 Kings 21:12 They proclaimed a fast, and set Naboth on high among the people.

1 Kings 21:13 And the two men, the base fellows, came in and sat before him: and the base fellows bare witness against him, even against Naboth, in the presence of the people, saying, Naboth did curse God and the king. Then they carried him forth out of the city, and stoned him to death with stones.

1 Kings 21:14 Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

1 Kings 21:15 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money; for Naboth is not alive, but dead.

1 Kings 21:16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

1 Kings 21:17 And the word of Jehovah came to Elijah the Tishbite, saying,

1 Kings 21:18 Arise, go down to meet Ahab king of Israel, who dwelleth in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to take possession of it.

1 Kings 21:19 And thou shalt speak unto him, saying, Thus saith Jehovah, Hast thou killed and also taken possession? And thou shalt speak unto him, saying, Thus saith Jehovah, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

1 Kings 21:20 And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee, because thou hast sold thyself to do that which is evil in the sight of Jehovah.

1 Kings 21:21 Behold, I will bring evil upon thee, and will utterly sweep thee away and will cut off from Ahab every man-child, and him that is shut up and him that is left at large in Israel:

1 Kings 21:22 and I will make thy house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah for the provocation wherewith thou hast provoked me to anger, and hast made Israel to sin.

1 Kings 21:23 And of Jezebel also spake Jehovah, saying, The dogs shall eat Jezebel by the rampart of Jezreel.

1 Kings 21:24 Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the birds of the heavens eat.

1 Kings 21:25 (But there was none like unto Ahab, who did sell himself to do that which was evil in the sight of Jehovah, whom Jezebel his wife stirred up.

1 Kings 21:26 And he did very abominably in following idols, according to all that the Amorites did, whom Jehovah cast out before the children of Israel.)

1 Kings 21:27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

1 Kings 21:28 And the word of Jehovah came to Elijah the Tishbite, saying,

1 Kings 21:29 Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days; but in his son’s days will I bring the evil upon his house.

1 Kings 22:1 And they continued three years without war between Syria and Israel.

1 Kings 22:2 And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.

1 Kings 22:3 And the king of Israel said unto his servants, Know ye that Ramoth-gilead is ours, and we are still, and take it not out of the hand of the king of Syria?

1 Kings 22:4 And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramoth-gilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses.

1 Kings 22:5 And Jehoshaphat said unto the king of Israel, Inquire first, I pray thee, for the word of Jehovah.

1 Kings 22:6 Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for the Lord will deliver it into the hand of the king.

1 Kings 22:7 But Jehoshaphat said, Is there not here a prophet of Jehovah besides, that we may inquire of him?

1 Kings 22:8 And the king of Israel said unto Jehoshaphat, there is yet one man by whom we may inquire of Jehovah, Micaiah the son of Imlah: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

1 Kings 22:9 Then the king of Israel called an officer, and said, Fetch quickly Micaiah the son of Imlah.

1 Kings 22:10 Now the king of Israel and Jehoshaphat the king of Judah were sitting each on his throne, arrayed in their robes, in an open place at the entrance of the gate of Samaria; and all the prophets were prophesying before them.

1 Kings 22:11 And Zedekiah the son of Chenaanah made him horns of iron, and said, Thus saith Jehovah, With these shalt thou push the Syrians, until they be consumed.

1 Kings 22:12 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper; for Jehovah will deliver it into the hand of the king.

1 Kings 22:13 And the messenger that went to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak thou good.

1 Kings 22:14 And Micaiah said, As Jehovah liveth, what Jehovah saith unto me, that will I speak.

1 Kings 22:15 And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramoth-gilead to battle, or shall we forbear? And he answered him, Go up and prosper; and Jehovah will deliver it into the hand of the king.

1 Kings 22:16 And the king said unto him, How many times shall I adjure thee that thou speak unto me nothing but the truth in the name of Jehovah?

1 Kings 22:17 And he said, I saw all Israel scattered upon the mountains, as sheep that have no shepherd: and Jehovah said, These have no master; let them return every man to his house in peace.

1 Kings 22:18 And the king of Israel said to Jehoshaphat, Did I not tell thee that he would not prophesy good concerning me, but evil?

1 Kings 22:19 And [Micaiah] said, Therefore hear thou the word of Jehovah: I saw Jehovah sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.

1 Kings 22:20 And Jehovah said, Who shall entice Ahab, that he may go up and fall at Ramoth-gilead? And one said on this manner; and another said on that manner.

1 Kings 22:21 And there came forth a spirit, and stood before Jehovah, and said, I will entice him.

1 Kings 22:22 And Jehovah said unto him, Wherewith? And he said, I will go forth, and will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt entice him, and shalt prevail also: go forth, and do so.

1 Kings 22:23 Now therefore, behold, Jehovah hath put a lying spirit in the mouth of all these thy prophets; and Jehovah hath spoken evil concerning thee.

1 Kings 22:24 Then Zedekiah the son of Chenaanah came near, and smote Micaiah on the cheek, and said, Which way went the Spirit of Jehovah from me to speak unto thee?

1 Kings 22:25 And Micaiah said, Behold, thou shalt see on that day, when thou shalt go into an inner chamber to hide thyself.

1 Kings 22:26 And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

1 Kings 22:27 and say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

1 Kings 22:28 And Micaiah said, If thou return at all in peace, Jehovah hath not spoken by me. And he said, Hear, ye peoples, all of you.

1 Kings 22:29 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.

1 Kings 22:30 And the king of Israel said unto Jehoshaphat, I will disguise myself, and go into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

1 Kings 22:31 Now the king of Syria had commanded the thirty and two captains of his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

1 Kings 22:32 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel; and they turned aside to fight against him: and Jehoshaphat cried out.

1 Kings 22:33 And it came to pass, when the captains of the chariots saw that it was not the king of Israel, that they turned back from pursuing him.

1 Kings 22:34 And a certain man drew his bow at a venture, and smote the king of Israel between the joints of the armor: wherefore he said unto the driver of his chariot, Turn thy hand, and carry me out of the host; for I am sore wounded.

1 Kings 22:35 And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even; and the blood ran out of the wound into the bottom of the chariot.

1 Kings 22:36 And there went a cry throughout the host about the going down of the sun, saying, Every man to his city, and every man to his country.

1 Kings 22:37 So the king died, and was brought to Samaria; and they buried the king in Samaria.

1 Kings 22:38 And they washed the chariot by the pool of Samaria; and the dogs licked up his blood (now the harlots washed themselves [there]); according unto the word of Jehovah which he spake.

1 Kings 22:39 Now the rest of the acts of Ahab, and all that he did, and the ivory house which he built, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel?

1 Kings 22:40 So Ahab slept with his fathers; and Ahaziah his son reigned in his stead.

1 Kings 22:41 And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

1 Kings 22:42 Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother’s name was Azubah the daughter of Shilhi.

1 Kings 22:43 And he walked in all the way of Asa his father; He turned not aside from it, doing that which was right in the eyes of Jehovah: howbeit the high places were not taken away; the people still sacrificed and burnt incense in the high places.

1 Kings 22:44 And Jehoshaphat made peace with the king of Israel.

1 Kings 22:45 Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, are they not written in the book of the chronicles of the kings of Judah?

1 Kings 22:46 And the remnant of the sodomites, that remained in the days of his father Asa, he put away out of the land.

1 Kings 22:47 And there was no king in Edom: a deputy was king.

1 Kings 22:48 Jehoshaphat made ships of Tarshish to go to Ophir for gold: but they went not; for the ships were broken at Ezion-geber.

1 Kings 22:49 Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

1 Kings 22:50 And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father; And Jehoram his son reigned in his stead.

1 Kings 22:51 Ahaziah the son of Ahab began to reign over Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and he reigned two years over Israel.

1 Kings 22:52 And he did that which was evil in the sight of Jehovah, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, wherein he made Israel to sin.

1 Kings 22:53 And he served Baal, and worshipped him, and provoked to anger Jehovah, the God of Israel, according to all that his father had done.

2 Kings

1:1 And Moab rebelled against Israel after the death of Ahab.

2 Kings 1:2 And Ahaziah fell down through the lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baal-zebub, the god of Ekron, whether I shall recover of this sickness.

2 Kings 1:3 But the angel of Jehovah said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it because there is no God in Israel, that ye go to inquire of Baal-zebub, the god of Ekron?

2 Kings 1:4 Now therefore thus saith Jehovah, Thou shalt not come down from the bed whither thou art gone up, but shalt surely die. And Elijah departed.

2 Kings 1:5 And the messengers returned unto him, and he said unto them, Why is it that ye are returned?

2 Kings 1:6 And they said unto him, There came up a man to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith Jehovah, Is it because there is no God in Israel, that thou sendest to inquire of Baal-zebub, the god of Ekron? therefore thou shalt not come down from the bed whither thou art gone up, but shalt surely die.

2 Kings 1:7 And he said unto them, What manner of man was he that came up to meet you, and told you these words?

2 Kings 1:8 And they answered him, He was a hairy man, and girt with a girdle of leather about his loins. And he said, It is Elijah the Tishbite.

2 Kings 1:9 Then [the king] sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he was sitting on the top of the hill. And he spake unto him, O man of God, the king hath said, Come down.

2 Kings 1:10 And Elijah answered and said to the captain of fifty, If I be a man of God, let fire come down from heaven, and consume thee and

thy fifty. And there came down fire from heaven, and consumed him and his fifty.

2 Kings 1:11 And again he sent unto him another captain of fifty and his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

2 Kings 1:12 And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

2 Kings 1:13 And again he sent the captain of a third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

2 Kings 1:14 Behold, there came fire down from heaven, and consumed the two former captains of fifty with their fifties; but now let my life be precious in thy sight.

2 Kings 1:15 And the angel of Jehovah said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king.

2 Kings 1:16 And he said unto him, Thus saith Jehovah, Forasmuch as thou hast sent messengers to inquire of Baal-zebub, the god of Ekron, is it because there is no God in Israel to inquire of his word? therefore thou shalt not come down from the bed whither thou art gone up, but shalt surely die.

2 Kings 1:17 So he died according to the word of Jehovah which Elijah had spoken. And Jehoram began to reign in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

2 Kings 1:18 Now the rest of the acts of Ahaziah which he did, are they not written in the book of the chronicles of the kings of Israel?

2 Kings 2:1 And it came to pass, when Jehovah would take up Elijah by a whirlwind into heaven, that Elijah went with Elisha from Gilgal.

2 Kings 2:2 And Elijah said unto Elisha, Tarry here, I pray thee; for Jehovah hath sent me as far as Beth-el. And Elisha said, As Jehovah liveth, and as thy soul liveth, I will not leave thee. So they went down to Beth-el.

2 Kings 2:3 And the sons of the prophets that were at Beth-el came forth to Elisha, and said unto him, Knowest thou that Jehovah will take away thy master from thy head to-day? And he said, Yea, I know it; hold ye your peace.

2 Kings 2:4 And Elijah said unto him, Elisha, tarry here, I pray thee; for Jehovah hath sent me to Jericho. And he said, As Jehovah liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho.

2 Kings 2:5 And the sons of the prophets that were at Jericho came near to Elisha, and said unto him, Knowest thou that Jehovah will take away thy master from thy head to-day? And he answered, Yea, I know it; hold ye your peace.

2 Kings 2:6 And Elijah said unto him, Tarry here, I pray thee; for Jehovah hath sent me to the Jordan. And he said, As Jehovah liveth, and as thy soul liveth, I will not leave thee. And they two went on.

2 Kings 2:7 And fifty men of the sons of the prophets went, and stood over against them afar off: and they two stood by the Jordan.

2 Kings 2:8 And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

2 Kings 2:9 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I am taken from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

2 Kings 2:10 And he said, Thou hast asked a hard thing: [nevertheless], if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.

2 Kings 2:11 And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, which parted them both asunder; and Elijah went up by a whirlwind into heaven.

2 Kings 2:12 And Elisha saw it, and he cried, My father, my father, the chariots of Israel and the horsemen thereof! And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

2 Kings 2:13 He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of the Jordan.

2 Kings 2:14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is Jehovah, the God of Elijah? and when he also had smitten the waters, they were divided hither and thither; and Elisha went over.

2 Kings 2:15 And when the sons of the prophets that were at Jericho over against him saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

2 Kings 2:16 And they said unto him, Behold now, there are with thy servants fifty strong men; let them go, we pray thee, and seek thy master, lest the Spirit of Jehovah hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

2 Kings 2:17 And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.

2 Kings 2:18 And they came back to him, while he tarried at Jericho; and he said unto them, Did I not say unto you, Go not?

2 Kings 2:19 And the men of the city said unto Elisha, Behold, we pray thee, the situation of this city is pleasant, as my lord seeth: but the water is bad, and the land miscarrieth.

2 Kings 2:20 And he said, Bring me a new cruse, and put salt therein. And they brought it to him.

2 Kings 2:21 And he went forth unto the spring of the waters, and cast salt therein, and said, Thus saith Jehovah, I have healed these waters; there shall not be from thence any more death or miscarrying.

2 Kings 2:22 So the waters were healed unto this day, according to the word of Elisha which he spake.

2 Kings 2:23 And he went up from thence unto Beth-el; and as he was going up by the way, there came forth young lads out of the city, and mocked him, and said unto him, Go up, thou baldhead; go up, thou baldhead.

2 Kings 2:24 And he looked behind him and saw them, and cursed them in the name of Jehovah. And there came forth two she-bears out of the wood, and tare forty and two lads of them.

2 Kings 2:25 And he went from thence to mount Carmel, and from thence he returned to Samaria.

2 Kings 3:1 Now Jehoram the son of Ahab began to reign over Israel in Samaria in the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

2 Kings 3:2 And he did that which was evil in the sight of Jehovah, but not like his father, and like his mother; for he put away the pillar of Baal that his father had made.

2 Kings 3:3 Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin; he departed not therefrom.

2 Kings 3:4 Now Mesha king of Moab was a sheep-master; and he rendered unto the king of Israel the wool of a hundred thousand lambs, and of a hundred thousand rams.

2 Kings 3:5 But it came to pass, when Ahab was dead, that the king of Moab rebelled against the king of Israel.

2 Kings 3:6 And king Jehoram went out of Samaria at that time, and mustered all Israel.

2 Kings 3:7 And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me

against Moab to battle? And he said, I will go up: I am as thou art, my people as thy people, my horses as thy horses.

2 Kings 3:8 And he said, Which way shall we go up? And he answered, The way of the wilderness of Edom.

2 Kings 3:9 So the king of Israel went, and the king of Judah, and the king of Edom; and they made a circuit of seven days' journey: and there was no water for the host, nor for the beasts that followed them.

2 Kings 3:10 And the king of Israel said, Alas! for Jehovah hath called these three kings together to deliver them into the hand of Moab.

2 Kings 3:11 But Jehoshaphat said, Is there not here a prophet of Jehovah, that we may inquire of Jehovah by him? And one of the king of Israel's servants answered and said, Elisha the son of Shaphat is here, who poured water on the hands of Elijah.

2 Kings 3:12 And Jehoshaphat said, The word of Jehovah is with him. So the king of Israel and Jehoshaphat and the king of Edom went down to him.

2 Kings 3:13 And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay; for Jehovah hath called these three kings together to deliver them into the hand of Moab.

2 Kings 3:14 And Elisha said, As Jehovah of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

2 Kings 3:15 But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of Jehovah came upon him.

2 Kings 3:16 And he said, Thus saith Jehovah, Make this valley full of trenches.

2 Kings 3:17 For thus saith Jehovah, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, and ye shall drink, both ye and your cattle and your beasts.

2 Kings 3:18 And this is but a light thing in the sight of Jehovah: he will also deliver the Moabites into your hand.

2 Kings 3:19 And ye shall smite every fortified city, and every choice city, and shall fell every good tree, and stop all fountains of water, and mar every good piece of land with stones.

2 Kings 3:20 And it came to pass in the morning, about the time of offering the oblation, that, behold, there came water by the way of Edom, and the country was filled with water.

2 Kings 3:21 Now when all the Moabites heard that the kings were come up to fight against them, they gathered themselves together, all that were able to put on armor, and upward, and stood on the border.

2 Kings 3:22 And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water over against them as red as blood:

2 Kings 3:23 and they said, This is blood; the kings are surely destroyed, and they have smitten each man his fellow: now therefore, Moab, to the spoil.

2 Kings 3:24 And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them; and they went forward into the land smiting the Moabites.

2 Kings 3:25 And they beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the fountains of water, and felled all the good trees, until in Kir-hareseth [only] they left the stones thereof; howbeit the slingers went about it, and smote it.

2 Kings 3:26 And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew sword, to break through unto the king of Edom; but they could not.

2 Kings 3:27 Then he took his eldest son that should have reigned in his stead, and offered him for a burnt-offering upon the wall. And there was great wrath against Israel: and they departed from him, and returned to their own land.

2 Kings 4:1 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear Jehovah: and the creditor is come to take unto him my two children to be bondmen.

2 Kings 4:2 And Elisha said unto her, What shall I do for thee? tell me; what hast thou in the house? And she said, Thy handmaid hath not anything in the house, save a pot of oil.

2 Kings 4:3 Then he said, Go, borrow thee vessels abroad of all thy neighbors, even empty vessels; borrow not a few.

2 Kings 4:4 And thou shalt go in, and shut the door upon thee and upon thy sons, and pour out into all those vessels; and thou shalt set aside that which is full.

2 Kings 4:5 So she went from him, and shut the door upon her and upon her sons; they brought [the vessels] to her, and she poured out.

2 Kings 4:6 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed.

2 Kings 4:7 Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy sons of the rest.

2 Kings 4:8 And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread.

2 Kings 4:9 And she said unto her husband, Behold now, I perceive that this is a holy man of God, that passeth by us continually.

2 Kings 4:10 Let us make, I pray thee, a little chamber on the wall; and let us set for him there a bed, and a table, and a seat, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

2 Kings 4:11 And it fell on a day, that he came thither, and he turned into the chamber and lay there.

2 Kings 4:12 And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

2 Kings 4:13 And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

2 Kings 4:14 And he said, What then is to be done for her? And Gehazi answered, Verily she hath no son, and her husband is old.

2 Kings 4:15 And he said, Call her. And when he had called her, she stood in the door.

2 Kings 4:16 And he said, At this season, when the time cometh round, thou shalt embrace a son. And she said, Nay, my lord, thou man of God, do not lie unto thy handmaid.

2 Kings 4:17 And the woman conceived, and bare a son at that season, when the time came round, as Elisha had said unto her.

2 Kings 4:18 And when the child was grown, it fell on a day, that he went out to his father to the reapers.

2 Kings 4:19 And he said unto his father, My head, my head. And he said to his servant, Carry him to his mother.

2 Kings 4:20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died.

2 Kings 4:21 And she went up and laid him on the bed of the man of God, and shut [the door] upon him, and went out.

2 Kings 4:22 And she called unto her husband, and said, Send me, I pray thee, one of the servants, and one of the asses, that I may run to the man of God, and come again.

2 Kings 4:23 And he said, Wherefore wilt thou go to him to-day? it is neither new moon nor sabbath. And she said, It shall be well.

2 Kings 4:24 Then she saddled an ass, and said to her servant, Drive, and go forward; slacken me not the riding, except I bid thee.

2 Kings 4:25 So she went, and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, yonder is the Shunammite:

2 Kings 4:26 run, I pray thee, now to meet her, and say unto her, Is it well with thee? is it well with thy husband? is it well with the child? And she answered, It is well.

2 Kings 4:27 And when she came to the man of God to the hill, she caught hold of his feet. And Gehazi came near to thrust her away; but the man of God said, Let her alone: for her soul is vexed within her; and Jehovah hath hid it from me, and hath not told me.

2 Kings 4:28 Then she said, Did I desire a son of my lord? did I not say, Do not deceive me?

2 Kings 4:29 Then he said to Gehazi, Gird up thy loins, and take my staff in thy hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

2 Kings 4:30 And the mother of the child said, As Jehovah liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her.

2 Kings 4:31 And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he returned to meet him, and told him, saying, The child is not awaked.

2 Kings 4:32 And when Elisha was come into the house, behold, the child was dead, and laid upon his bed.

2 Kings 4:33 He went in therefore, and shut the door upon them twain, and prayed unto Jehovah.

2 Kings 4:34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon him; and the flesh of the child waxed warm.

2 Kings 4:35 Then he returned, and walked in the house once to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

2 Kings 4:36 And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

2 Kings 4:37 Then she went in, and fell at his feet, and bowed herself to the ground; and she took up her son, and went out.

2 Kings 4:38 And Elisha came again to Gilgal. And there was a dearth in the land; and the sons of the prophets were sitting before him; and he said unto his servant, Set on the great pot, and boil pottage for the sons of the prophets.

2 Kings 4:39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage; for they knew them not.

2 Kings 4:40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O man of God, there is death in the pot. And they could not eat thereof.

2 Kings 4:41 But he said, Then bring meal. And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

2 Kings 4:42 And there came a man from Baal-shalishah, and brought the man of God bread of the first-fruits, twenty loaves of barley, and fresh ears of grain in his sack. And he said, Give unto the people, that they may eat.

2 Kings 4:43 And his servant said, What, should I set this before a hundred men? But he said, Give the people, that they may eat; for thus saith Jehovah, They shall eat, and shall leave thereof.

2 Kings 4:44 So he set it before them, and they did eat, and left thereof, according to the word of Jehovah.

2 Kings 5:1 Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honorable, because by him Jehovah had given victory unto Syria: he was also a mighty man of valor, [but he was] a leper.

2 Kings 5:2 And the Syrians had gone out in bands, and had brought away captive out of the land of Israel a little maiden; and she waited on Naaman’s wife.

2 Kings 5:3 And she said unto her mistress, Would that my lord were with the prophet that is in Samaria! then would he recover him of his leprosy.

2 Kings 5:4 And one went in, and told his lord, saying, Thus and thus said the maiden that is of the land of Israel.

2 Kings 5:5 And the king of Syria said, Go now, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

2 Kings 5:6 And he brought the letter to the king of Israel, saying, And now when this letter is come unto thee, behold, I have sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

2 Kings 5:7 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? but consider, I pray you, and see how he seeketh a quarrel against me.

2 Kings 5:8 And it was so, when Elisha the man of God heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

2 Kings 5:9 So Naaman came with his horses and with his chariots, and stood at the door of the house of Elisha.

2 Kings 5:10 And Elisha sent a messenger unto him, saying, Go and wash in the Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

2 Kings 5:11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of Jehovah his God, and wave his hand over the place, and recover the leper.

2 Kings 5:12 Are not Abanah and Pharpar, the rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

2 Kings 5:13 And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?

2 Kings 5:14 Then went he down, and dipped [himself] seven times in the Jordan, according to the saying of the man of God; and his flesh came again like unto the flesh of a little child, and he was clean.

2 Kings 5:15 And he returned to the man of God, he and all his company, and came, and stood before him; and he said, Behold now, I know that there is no God in all the earth, but in Israel: now therefore, I pray thee, take a present of thy servant.

2 Kings 5:16 But he said, As Jehovah liveth, before whom I stand, I will receive none. And he urged him to take it; but he refused.

2 Kings 5:17 And Naaman said, If not, yet, I pray thee, let there be given to thy servant two mules' burden of earth; for thy servant will henceforth offer neither burnt-offering nor sacrifice unto other gods, but unto Jehovah.

2 Kings 5:18 In this thing Jehovah pardon thy servant: when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon, when I bow myself in the house of Rimmon, Jehovah pardon thy servant in this thing.

2 Kings 5:19 And he said unto him, Go in peace. So he departed from him a little way.

2 Kings 5:20 But Gehazi the servant of Elisha the man of God, said, Behold, my master hath spared this Naaman the Syrian, in not receiving at his hands that which he brought: as Jehovah liveth, I will run after him, and take somewhat of him.

2 Kings 5:21 So Gehazi followed after Naaman. And when Naaman saw one running after him, he alighted from the chariot to meet him, and said, Is all well?

2 Kings 5:22 And he said, All is well. My master hath sent me, saying, Behold, even now there are come to me from the hill-country of Ephraim two young men of the sons of the prophets; give them, I pray thee, a talent of silver, and two changes of raiment.

2 Kings 5:23 And Naaman said, Be pleased to take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of raiment, and laid them upon two of his servants; and they bare them before him.

2 Kings 5:24 And when he came to the hill, he took them from their hand, and bestowed them in the house; and he let the men go, and they departed.

2 Kings 5:25 But he went in, and stood before his master. And Elisha said unto him, Whence comest thou, Gehazi? And he said, Thy servant went no whither.

2 Kings 5:26 And he said unto him, Went not my heart [with thee], when the man turned from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards and vineyards, and sheep and oxen, and men-servants and maid-servants?

2 Kings 5:27 The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper [as white] as snow.

2 Kings 6:1 And the sons of the prophets said unto Elisha, Behold now, the place where we dwell before thee is too strait for us.

2 Kings 6:2 Let us go, we pray thee, unto the Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

2 Kings 6:3 And one said, Be pleased, I pray thee, to go with thy servants. And he answered, I will go.

2 Kings 6:4 So he went with them. And when they came to the Jordan, they cut down wood.

2 Kings 6:5 But as one was felling a beam, the axe-head fell into the water; and he cried, and said, Alas, my master! for it was borrowed.

2 Kings 6:6 And the man of God said, Where fell it? And he showed him the place. And he cut down a stick, and cast it in thither, and made the iron to swim.

2 Kings 6:7 And he said, Take it up to thee. So he put out his hand, and took it.

2 Kings 6:8 Now the king of Syria was warring against Israel; and he took counsel with his servants, saying, In such and such a place shall be my camp.

2 Kings 6:9 And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are coming down.

2 Kings 6:10 And the king of Israel sent to the place which the man of God told him and warned him of; and he saved himself there, not once nor twice.

2 Kings 6:11 And the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not show me which of us is for the king of Israel?

2 Kings 6:12 And one of his servants said, Nay, my lord, O king; but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.

2 Kings 6:13 And he said, Go and see where he is, that I may send and fetch him. And it was told him, saying, Behold, he is in Dothan.

2 Kings 6:14 Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

2 Kings 6:15 And when the servant of the man of God was risen early, and gone forth, behold, a host with horses and chariots was round about the city. And his servant said unto him, Alas, my master! how shall we do?

2 Kings 6:16 And he answered, Fear not; for they that are with us are more than they that are with them.

2 Kings 6:17 And Elisha prayed, and said, Jehovah, I pray thee, open his eyes, that he may see. And Jehovah opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.

2 Kings 6:18 And when they came down to him, Elisha prayed unto Jehovah, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.

2 Kings 6:19 And Elisha said unto them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek. And he led them to Samaria.

2 Kings 6:20 And it came to pass, when they were come into Samaria, that Elisha said, Jehovah, open the eyes of these men, that they may see. And Jehovah opened their eyes, and they saw; and, behold, they were in the midst of Samaria.

2 Kings 6:21 And the king of Israel said unto Elisha, when he saw them, My father, shall I smite them? shall I smite them?

2 Kings 6:22 And he answered, Thou shalt not smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

2 Kings 6:23 And he prepared great provision for them; and when they had eaten and drunk, he sent them away, and they went to their master. And the bands of Syria came no more into the land of Israel.

2 Kings 6:24 And it came to pass after this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria.

2 Kings 6:25 And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was sold for fourscore [pieces] of silver, and the fourth part of a kab of dove's dung for five [pieces] of silver.

2 Kings 6:26 And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king.

2 Kings 6:27 And he said, If Jehovah do not help thee, whence shall I help thee? out of the threshing-floor, or out of the winepress?

2 Kings 6:28 And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to-day, and we will eat my son to-morrow.

2 Kings 6:29 So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him; and she hath hid her son.

2 Kings 6:30 And it came to pass, when the king heard the words of the woman, that he rent his clothes (now he was passing by upon the wall); and the people looked, and, behold, he had sackcloth within upon his flesh.

2 Kings 6:31 Then he said, God do so to me, and more also, if the head of Elisha the son of Shaphat shall stand on him this day.

2 Kings 6:32 But Elisha was sitting in his house, and the elders were sitting with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away my head? look, when the messenger cometh, shut the door, and hold the door fast against him: is not the sound of his master's feet behind him?

2 Kings 6:33 And while he was yet talking with them, behold, the messenger came down unto him: and he said, Behold, this evil is of Jehovah; why should I wait for Jehovah any longer?

2 Kings 7:1 And Elisha said, Hear ye the word of Jehovah: thus saith Jehovah, To-morrow about this time shall a measure of fine flour be [sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

2 Kings 7:2 Then the captain on whose hand the king leaned answered the man of God, and said, Behold, if Jehovah should make windows in heaven, might this thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

2 Kings 7:3 Now there were four leprous men at the entrance of the gate: and they said one to another, Why sit we here until we die?

2 Kings 7:4 If we say, We will enter into the city, then the famine is in the city, and we shall die there; and if we sit still here, we die also.

Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

2 Kings 7:5 And they rose up in the twilight, to go unto the camp of the Syrians; and when they were come to the outermost part of the camp of the Syrians, behold, there was no man there.

2 Kings 7:6 For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

2 Kings 7:7 Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their life.

2 Kings 7:8 And when these lepers came to the outermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and they came back, and entered into another tent, and carried thence also, and went and hid it.

2 Kings 7:9 Then they said one to another, We do not well; this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, punishment will overtake us; now therefore come, let us go and tell the king's household.

2 Kings 7:10 So they came and called unto the porter of the city; and they told them, saying, We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but the horses tied, and the asses tied, and the tents as they were.

2 Kings 7:11 And he called the porters; and they told it to the king's household within.

2 Kings 7:12 And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we are hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall take them alive, and get into the city.

2 Kings 7:13 And one of his servants answered and said, Let some take, I pray thee, five of the horses that remain, which are left in the city (behold, they are as all the multitude of Israel that are left in it; behold, they are as all the multitude of Israel that are consumed); and let us send and see.

2 Kings 7:14 They took therefore two chariots with horses; and the king sent after the host of the Syrians, saying, Go and see.

2 Kings 7:15 And they went after them unto the Jordan: and, lo, all the way was full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

2 Kings 7:16 And the people went out, and plundered the camp of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of Jehovah.

2 Kings 7:17 And the king appointed the captain on whose hand he leaned to have the charge of the gate: and the people trod upon him in the gate, and he died as the man of God had said, who spake when the king came down to him.

2 Kings 7:18 And it came to pass, as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to-morrow about this time in the gate of Samaria;

2 Kings 7:19 and that captain answered the man of God, and said, Now, behold, if Jehovah should make windows in heaven, might such a thing be? and he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof:

2 Kings 7:20 it came to pass even so unto him; for the people trod upon him in the gate, and he died.

2 Kings 8:1 Now Elisha had spoken unto the woman, whose son he had restored to life, saying, Arise, and go thou and thy household, and sojourn wheresoever thou canst sojourn: for Jehovah hath called for a famine; and it shall also come upon the land seven years.

2 Kings 8:2 And the woman arose, and did according to the word of the man of God; and she went with her household, and sojourned in the land of the Philistines seven years.

2 Kings 8:3 And it came to pass at the seven years’ end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

2 Kings 8:4 Now the king was talking with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.

2 Kings 8:5 And it came to pass, as he was telling the king how he had restored to life him that was dead, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this is the woman, and this is her son, whom Elisha restored to life.

2 Kings 8:6 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now.

2 Kings 8:7 And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come hither.

2 Kings 8:8 And the king said unto Hazael, Take a present in thy hand, and go, meet the man of God, and inquire of Jehovah by him, saying, Shall I recover of this sickness?

2 Kings 8:9 So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels’ burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this sickness?

2 Kings 8:10 And Elisha said unto him, Go, say unto him, Thou shalt surely recover; howbeit Jehovah hath showed me that he shall surely die.

2 Kings 8:11 And he settled his countenance stedfastly [upon him], until he was ashamed: and the man of God wept.

2 Kings 8:12 And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strongholds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash in pieces their little ones, and rip up their women with child.

2 Kings 8:13 And Hazael said, But what is thy servant, who is but a dog, that he should do this great thing? And Elisha answered, Jehovah hath showed me that thou shalt be king over Syria.

2 Kings 8:14 Then he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me that thou wouldest surely recover.

2 Kings 8:15 And it came to pass on the morrow, that he took the coverlet, and dipped it in water, and spread it on his face, so that he died: and Hazael reigned in his stead.

2 Kings 8:16 And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

2 Kings 8:17 Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.

2 Kings 8:18 And he walked in the way of the kings of Israel, as did the house of Ahab: for he had the daughter of Ahab to wife; and he did that which was evil in the sight of Jehovah.

2 Kings 8:19 Howbeit Jehovah would not destroy Judah, for David his servant’s sake, as he promised him to give unto him a lamp for his children alway.

2 Kings 8:20 In his days Edom revolted from under the hand of Judah, and made a king over themselves.

2 Kings 8:21 Then Joram passed over to Zair, and all his chariots with him: and he rose up by night, and smote the Edomites that compassed him about, and the captains of the chariots; and the people fled to their tents.

2 Kings 8:22 So Edom revolted from under the hand of Judah unto this day. Then did Libnah revolt at the same time.

2 Kings 8:23 And the rest of the acts of Joram, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 8:24 And Joram slept with his fathers, and was buried with his fathers in the city of David; and Ahaziah his son reigned in his stead.

2 Kings 8:25 In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.

2 Kings 8:26 Two and twenty years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name was Athaliah the daughter of Omri king of Israel.

2 Kings 8:27 And he walked in the way of the house of Ahab, and did that which was evil in the sight of Jehovah, as did the house of Ahab; for he was the son-in-law of the house of Ahab.

2 Kings 8:28 And he went with Joram the son of Ahab to war against Hazael king of Syria at Ramoth-gilead: and the Syrians wounded Joram.

2 Kings 8:29 And king Joram returned to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

2 Kings 9:1 And Elisha the prophet called one of the sons of the prophets, and said unto him, Gird up thy loins, and take this vial of oil in thy hand, and go to Ramoth-gilead.

2 Kings 9:2 And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber.

2 Kings 9:3 Then take the vial of oil, and pour it on his head, and say, Thus saith Jehovah, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

2 Kings 9:4 So the young man, even the young man the prophet, went to Ramoth-gilead.

2 Kings 9:5 And when he came, behold, the captains of the host were sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of us all? And he said, To thee, O captain.

2 Kings 9:6 And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith Jehovah, the God of Israel, I have anointed thee king over the people of Jehovah, even over Israel.

2 Kings 9:7 And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of Jehovah, at the hand of Jezebel.

2 Kings 9:8 For the whole house of Ahab shall perish; and I will cut off from Ahab every man-child, and him that is shut up and him that is left at large in Israel.

2 Kings 9:9 And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah.

2 Kings 9:10 And the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her. And he opened the door, and fled.

2 Kings 9:11 Then Jehu came forth to the servants of his lord: and one said unto him, Is all well? wherefore came this mad fellow to thee? And he said unto them, Ye know the man and what his talk was.

2 Kings 9:12 And they said, It is false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith Jehovah, I have anointed thee king over Israel.

2 Kings 9:13 Then they hasted, and took every man his garment, and put it under him on the top of the stairs, and blew the trumpet, saying, Jehu is king.

2 Kings 9:14 So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram was keeping Ramoth-gilead, he and all Israel, because of Hazael king of Syria;

2 Kings 9:15 but king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If this be your mind, then let none escape and go forth out of the city, to go to tell it in Jezreel.

2 Kings 9:16 So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come down to see Joram.

2 Kings 9:17 Now the watchman was standing on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take a horseman, and send to meet them, and let him say, Is it peace?

2 Kings 9:18 So there went one on horseback to meet him, and said, Thus saith the king, Is it peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not back.

2 Kings 9:19 Then he sent out a second on horseback, who came to them, and said, Thus saith the king, Is it peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

2 Kings 9:20 And the watchman told, saying, He came even unto them, and cometh not back: and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously.

2 Kings 9:21 And Joram said, Make ready. And they made ready his chariot. And Joram king of Israel and Ahaziah king of Judah went out,

each in his chariot, and they went out to meet Jehu, and found him in the portion of Naboth the Jezreelite.

2 Kings 9:22 And it came to pass, when Joram saw Jehu, that he said, Is it peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts are so many?

2 Kings 9:23 And Joram turned his hands, and fled, and said to Ahaziah, There is treachery, O Ahaziah.

2 Kings 9:24 And Jehu drew his bow with his full strength, and smote Joram between his arms; and the arrow went out at his heart, and he sunk down in his chariot.

2 Kings 9:25 Then said [Jehu] to Bidkar his captain, Take up, and cast him in the portion of the field of Naboth the Jezreelite; for remember how that, when I and thou rode together after Ahab his father, Jehovah laid this burden upon him:

2 Kings 9:26 Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith Jehovah; and I will requite thee in this plat, saith Jehovah. Now therefore take and cast him into the plat [of ground], according to the word of Jehovah.

2 Kings 9:27 But when Ahaziah the king of Judah saw this, he fled by the way of the garden-house. And Jehu followed after him, and said, Smite him also in the chariot: [and they smote him] at the ascent of Gur, which is by Ibleam. And he fled to Megiddo, and died there.

2 Kings 9:28 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David.

2 Kings 9:29 And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah.

2 Kings 9:30 And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her eyes, and attired her head, and looked out at the window.

2 Kings 9:31 And as Jehu entered in at the gate, she said, Is it peace, thou Zimri, thy master’s murderer?

2 Kings 9:32 And he lifted up his face to the window, and said, Who is on my side? who? And there looked out to him two or three eunuchs.

2 Kings 9:33 And he said, Throw her down. So they threw her down; and some of her blood was sprinkled on the wall, and on the horses: and he trod her under foot.

2 Kings 9:34 And when he was come in, he did eat and drink; and he said, See now to this cursed woman, and bury her; for she is a king’s daughter.

2 Kings 9:35 And they went to bury her; but they found no more of her than the skull, and the feet, and the palms of her hands.

2 Kings 9:36 Wherefore they came back, and told him. And he said, This is the word of Jehovah, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall the dogs eat the flesh of Jezebel;

2 Kings 9:37 and the body of Jezebel shall be as dung upon the face of the field in the portion of Jezreel, so that they shall not say, This is Jezebel.

2 Kings 10:1 Now Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, even the elders, and unto them that brought up [the sons of] Ahab, saying,

2 Kings 10:2 And now as soon as this letter cometh to you, seeing your master's sons are with you, and there are with you chariots and horses, a fortified city also, and armor;

2 Kings 10:3 look ye out the best and meetest of your master's sons, and set him on his father's throne, and fight for your master's house.

2 Kings 10:4 But they were exceedingly afraid, and said, Behold, the two kings stood not before him: how then shall we stand?

2 Kings 10:5 And he that was over the household, and he that was over the city, the elders also, and they that brought up [the children], sent to Jehu, saying, We are thy servants, and will do all that thou shalt bid us; we will not make any man king: do thou that which is good in thine eyes.

2 Kings 10:6 Then he wrote a letter the second time to them, saying, If ye be on my side, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to-morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, who brought them up.

2 Kings 10:7 And it came to pass, when the letter came to them, that they took the king's sons, and slew them, even seventy persons, and put their heads in baskets, and sent them unto him to Jezreel.

2 Kings 10:8 And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entrance of the gate until the morning.

2 Kings 10:9 And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye are righteous: behold, I conspired against my master, and slew him; but who smote all these?

2 Kings 10:10 Know now that there shall fall unto the earth nothing of the word of Jehovah, which Jehovah spake concerning the house of Ahab: for Jehovah hath done that which he spake by his servant Elijah.

2 Kings 10:11 So Jehu smote all that remained of the house of Ahab in Jezreel, and all his great men, and his familiar friends, and his priests, until he left him none remaining.

2 Kings 10:12 And he arose and departed, and went to Samaria. And as he was at the shearing-house of the shepherds in the way,

2 Kings 10:13 Jehu met with the brethren of Ahaziah king of Judah, and said, Who are ye? And they answered, We are the brethren of Ahaziah: and we go down to salute the children of the king and the children of the queen.

2 Kings 10:14 And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing-house, even two and forty men; neither left he any of them.

2 Kings 10:15 And when he was departed thence, he lighted on Jehonadab the son of Rechab coming to meet him; and he saluted him, and said to him, Is thy heart right, as my heart is with thy heart? And Jehonadab answered, It is. If it be, give me thy hand. And he gave him his hand; and he took him up to him into the chariot.

2 Kings 10:16 And he said, Come with me, and see my zeal for Jehovah. So they made him ride in his chariot.

2 Kings 10:17 And when he came to Samaria, he smote all that remained unto Ahab in Samaria, till he had destroyed him, according to the word of Jehovah, which he spake to Elijah.

2 Kings 10:18 And Jehu gathered all the people together, and said unto them, Ahab served Baal a little; but Jehu will serve him much.

2 Kings 10:19 Now therefore call unto me all the prophets of Baal, all his worshippers, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did it in subtlety, to the intent that he might destroy the worshippers of Baal.

2 Kings 10:20 And Jehu said, Sanctify a solemn assembly for Baal. And they proclaimed it.

2 Kings 10:21 And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was filled from one end to another.

2 Kings 10:22 And he said unto him that was over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments.

2 Kings 10:23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal; and he said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of Jehovah, but the worshippers of Baal only.

2 Kings 10:24 And they went in to offer sacrifices and burnt-offerings. Now Jehu had appointed him fourscore men without, and said, If any of the men whom I bring into your hands escape, [he that letteth him go], his life shall be for the life of him.

2 Kings 10:25 And it came to pass, as soon as he had made an end of offering the burnt-offering, that Jehu said to the guard and to the captains, Go in, and slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal.

2 Kings 10:26 And they brought forth the pillars that were in the house of Baal, and burned them.

2 Kings 10:27 And they brake down the pillar of Baal, and brake down the house of Baal, and made it a draught-house, unto this day.

2 Kings 10:28 Thus Jehu destroyed Baal out of Israel.

2 Kings 10:29 Howbeit from the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that were in Beth-el, and that were in Dan.

2 Kings 10:30 And Jehovah said unto Jehu, Because thou hast done well in executing that which is right in mine eyes, [and] hast done unto the house of Ahab according to all that was in my heart, thy sons of the fourth generation shall sit on the throne of Israel.

2 Kings 10:31 But Jehu took no heed to walk in the law of Jehovah, the God of Israel, with all his heart: he departed not from the sins of Jeroboam, wherewith he made Israel to sin.

2 Kings 10:32 In those days Jehovah began to cut off from Israel: and Hazael smote them in all the borders of Israel;

2 Kings 10:33 from the Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the valley of the Arnon, even Gilead and Bashan.

2 Kings 10:34 Now the rest of the acts of Jehu, and all that he did, and all his might, are they not written in the book of the chronicles of the kings of Israel?

2 Kings 10:35 And Jehu slept with his fathers; and they buried him in Samaria. And Jehoahaz his son reigned in his stead.

2 Kings 10:36 And the time that Jehu reigned over Israel in Samaria was twenty and eight years.

2 Kings 11:1 Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal.

2 Kings 11:2 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the king’s sons that were slain, even him and his nurse, [and put them] in the bedchamber; and they hid him from Athaliah, so that he was not slain;

2 Kings 11:3 And he was with her hid in the house of Jehovah six years. And Athaliah reigned over the land.

2 Kings 11:4 And in the seventh year Jehoiada sent and fetched the captains over hundreds of the Carites and of the guard, and brought them to him into the house of Jehovah; and he made a covenant with them, and took an oath of them in the house of Jehovah, and showed them the king's son.

2 Kings 11:5 And he commanded them, saying, This is the thing that ye shall do: a third part of you, that come in on the sabbath, shall be keepers of the watch of the king's house;

2 Kings 11:6 And a third part shall be at the gate Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, and be a barrier.

2 Kings 11:7 And the two companies of you, even all that go forth on the sabbath, shall keep the watch of the house of Jehovah about the king.

2 Kings 11:8 And ye shall compass the king round about, every man with his weapons in his hand; and he that cometh within the ranks, let him be slain: and be ye with the king when he goeth out, and when he cometh in.

2 Kings 11:9 And the captains over hundreds did according to all that Jehoiada the priest commanded; and they took every man his men, those that were to come in on the sabbath, with those that were to go out on the sabbath, and came to Jehoiada the priest.

2 Kings 11:10 And the priest delivered to the captains over hundreds the spears and shields that had been king David's, which were in the house of Jehovah.

2 Kings 11:11 And the guard stood, every man with his weapons in his hand, from the right side of the house to the left side of the house, along by the altar and the house, by the king round about.

2 Kings 11:12 Then he brought out the king's son, and put the crown upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, [Long] live the king.

2 Kings 11:13 And when Athaliah heard the noise of the guard [and of] the people, she came to the people into the house of Jehovah:

2 Kings 11:14 and she looked, and, behold, the king stood by the pillar, as the manner was, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew trumpets. Then Athaliah rent her clothes, and cried, Treason! treason!

2 Kings 11:15 And Jehoiada the priest commanded the captains of hundreds that were set over the host, and said unto them, Have her forth between the ranks; and him that followeth her slay with the sword. For the priest said, Let her not be slain in the house of Jehovah.

2 Kings 11:16 So they made way for her; and she went by the way of the horses' entry to the king's house: and there was she slain.

2 Kings 11:17 And Jehoiada made a covenant between Jehovah and the king and the people, that they should be Jehovah's people; between the king also and the people.

2 Kings 11:18 And all the people of the land went to the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of Jehovah.

2 Kings 11:19 And he took the captains over hundreds, and the Carites, and the guard, and all the people of the land; and they brought down the king from the house of Jehovah, and came by the way of the gate of the guard unto the king's house. And he sat on the throne of the kings.

2 Kings 11:20 So all the people of the land rejoiced, and the city was quiet. And Athaliah they had slain with the sword at the king's house.

2 Kings 11:21 Jehoash was seven years old when he began to reign.

2 Kings 12:1 In the seventh year of Jehu began Jehoash to reign; and he reigned forty years in Jerusalem: and his mother's name was Zibiah of Beer-sheba.

2 Kings 12:2 And Jehoash did that which was right in the eyes of Jehovah all his days wherein Jehoiada the priest instructed him.

2 Kings 12:3 Howbeit the high places were not taken away; the people still sacrificed and burnt incense in the high places.

2 Kings 12:4 And Jehoash said to the priests, All the money of the hallowed things that is brought into the house of Jehovah, in current money, the money of the persons for whom each man is rated, and all the money that it cometh into any man's heart to bring into the house of Jehovah,

2 Kings 12:5 let the priests take it to them, every man from his acquaintance; and they shall repair the breaches of the house, wheresoever any breach shall be found.

2 Kings 12:6 But it was so, that in the three and twentieth year of king Jehoash the priests had not repaired the breaches of the house.

2 Kings 12:7 Then king Jehoash called for Jehoiada the priest, and for the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore take no [more] money from your acquaintance, but deliver it for the breaches of the house.

2 Kings 12:8 And the priests consented that they should take no [more] money from the people, neither repair the breaches of the house.

2 Kings 12:9 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh

into the house of Jehovah: and the priests that kept the threshold put therein all the money that was brought into the house of Jehovah.

2 Kings 12:10 And it was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they put up in bags and counted the money that was found in the house of Jehovah.

2 Kings 12:11 And they gave the money that was weighed out into the hands of them that did the work, that had the oversight of the house of Jehovah: and they paid it out to the carpenters and the builders, that wrought upon the house of Jehovah,

2 Kings 12:12 and to the masons and the hewers of stone, and for buying timber and hewn stone to repair the breaches of the house of Jehovah, and for all that was laid out for the house to repair it.

2 Kings 12:13 But there were not made for the house of Jehovah cups of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of Jehovah;

2 Kings 12:14 for they gave that to them that did the work, and repaired therewith the house of Jehovah.

2 Kings 12:15 Moreover they reckoned not with the men, into whose hand they delivered the money to give to them that did the work; for they dealt faithfully.

2 Kings 12:16 The money for the trespass-offerings, and the money for the sin-offerings, was not brought into the house of Jehovah: it was the priests'.

2 Kings 12:17 Then Hazael king of Syria went up, and fought against Gath, and took it; and Hazael set his face to go up to Jerusalem.

2 Kings 12:18 And Jehoash king of Judah took all the hallowed things that Jehoshaphat and Jehoram and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of Jehovah, and of the king's house, and sent it to Hazael king of Syria: and he went away from Jerusalem.

2 Kings 12:19 Now the rest of the acts of Joash, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 12:20 And his servants arose, and made a conspiracy, and smote Joash at the house of Millo, [on the way] that goeth down to Silla.

2 Kings 12:21 For Jozacar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.

2 Kings 13:1 In the three and twentieth year of Joash the son of Ahaziah, king of Judah, Jehoahaz the son of Jehu began to reign over Israel in Samaria, [and reigned] seventeen years.

2 Kings 13:2 And he did that which was evil in the sight of Jehovah, and followed the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin; he departed not therefrom.

2 Kings 13:3 And the anger of Jehovah was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, continually.

2 Kings 13:4 And Jehoahaz besought Jehovah, and Jehovah hearkened unto him; for he saw the oppression of Israel, how that the king of Syria oppressed them.

2 Kings 13:5 (And Jehovah gave Israel a saviour, so that they went out from under the hand of the Syrians; and the children of Israel dwelt in their tents as beforetime.

2 Kings 13:6 Nevertheless they departed not from the sins of the house of Jeroboam, wherewith he made Israel to sin, but walked therein: and there remained the Asherah also in Samaria.)

2 Kings 13:7 For he left not to Jehoahaz of the people save fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria destroyed them, and made them like the dust in threshing.

2 Kings 13:8 Now the rest of the acts of Jehoahaz, and all that he did, and his might, are they not written in the book of the chronicles of the kings of Israel?

2 Kings 13:9 And Jehoahaz slept with his fathers; and they buried him in Samaria: and Joash his son reigned in his stead.

2 Kings 13:10 In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen years.

2 Kings 13:11 And he did that which was evil in the sight of Jehovah; he departed not from all the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin; but he walked therein.

2 Kings 13:12 Now the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?

2 Kings 13:13 And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel.

2 Kings 13:14 Now Elisha was fallen sick of his sickness whereof he died: and Joash the king of Israel came down unto him, and wept over him, and said, My father, my father, the chariots of Israel and the horsemen thereof!

2 Kings 13:15 And Elisha said unto him, Take bow and arrows; and he took unto him bow and arrows.

2 Kings 13:16 And he said to the king of Israel, Put thy hand upon the bow; and he put his hand [upon it]. And Elisha laid his hands upon the king's hands.

2 Kings 13:17 And he said, Open the window eastward; and he opened it. Then Elisha said, Shoot; and he shot. And he said, Jehovah's arrow of victory, even the arrow of victory over Syria; for thou shalt smite the Syrians in Aphek, till thou have consumed them.

2 Kings 13:18 And he said, Take the arrows; and he took them. And he said unto the king of Israel, Smite upon the ground; and he smote thrice, and stayed.

2 Kings 13:19 And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times: then hadst thou smitten Syria till thou hadst consumed it, whereas now thou shalt smite Syria but thrice.

2 Kings 13:20 And Elisha died, and they buried him. Now the bands of the Moabites invaded the land at the coming in of the year.

2 Kings 13:21 And it came to pass, as they were burying a man, that, behold, they spied a band; and they cast the man into the sepulchre of Elisha: and as soon as the man touched the bones of Elisha, he revived, and stood up on his feet.

2 Kings 13:22 And Hazael king of Syria oppressed Israel all the days of Jehoahaz.

2 Kings 13:23 But Jehovah was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

2 Kings 13:24 And Hazael king of Syria died; and Benhadad his son reigned in his stead.

2 Kings 13:25 And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash smite him, and recovered the cities of Israel.

2 Kings 14:1 In the second year of Joash son of Joahaz king of Israel began Amaziah the son of Joash king of Judah to reign.

2 Kings 14:2 He was twenty and five years old when he began to reign; and he reigned twenty and nine years in Jerusalem: and his mother's name was Jehoaddin of Jerusalem.

2 Kings 14:3 And he did that which was right in the eyes of Jehovah, yet not like David his father: he did according to all that Joash his father had done.

2 Kings 14:4 Howbeit the high places were not taken away: the people still sacrificed and burnt incense in the high places.

2 Kings 14:5 And it came to pass, as soon as the kingdom was established in his hand, that he slew his servants who had slain the king his father:

2 Kings 14:6 but the children of the murderers he put not to death; according to that which is written in the book of the law of Moses, as Jehovah commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall die for his own sin.

2 Kings 14:7 He slew of Edom in the Valley of Salt ten thousand, and took Sela by war, and called the name of it Joktheel, unto this day.

2 Kings 14:8 Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.

2 Kings 14:9 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trod down the thistle.

2 Kings 14:10 Thou hast indeed smitten Edom, and thy heart hath lifted thee up: glory thereof, and abide at home; for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, even thou, and Judah with thee?

2 Kings 14:11 But Amaziah would not hear. So Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Beth-shemesh, which belongeth to Judah.

2 Kings 14:12 And Judah was put to the worse before Israel; and they fled every man to his tent.

2 Kings 14:13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Beth-shemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.

2 Kings 14:14 And he took all the gold and silver, and all the vessels that were found in the house of Jehovah, and in the treasures of the king’s house, the hostages also, and returned to Samaria.

2 Kings 14:15 Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?

2 Kings 14:16 And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead.

2 Kings 14:17 And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years.

2 Kings 14:18 Now the rest of the acts of Amaziah, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 14:19 And they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent after him to Lachish, and slew him there.

2 Kings 14:20 And they brought him upon horses; and he was buried at Jerusalem with his fathers in the city of David.

2 Kings 14:21 And all the people of Judah took Azariah, who was sixteen years old, and made him king in the room of his father Amaziah.

2 Kings 14:22 He built Elath, and restored it to Judah, after that the king slept with his fathers.

2 Kings 14:23 In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, [and reigned] forty and one years.

2 Kings 14:24 And he did that which was evil in the sight of Jehovah: he departed not from all the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin.

2 Kings 14:25 He restored the border of Israel from the entrance of Hamath unto the sea of the Arabah, according to the word of Jehovah, the God of Israel, which he spake by his servantJonah the son of Amittai, the prophet, who was of Gath-hepher.

2 Kings 14:26 For Jehovah saw the affliction of Israel, that it was very bitter; for there was none shut up nor left at large, neither was there any helper for Israel.

2 Kings 14:27 And Jehovah said not that he would blot out the name of Israel from under heaven; but he saved them by the hand of Jeroboam the son of Joash.

2 Kings 14:28 Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which had belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

2 Kings 14:29 And Jeroboam slept with his fathers, even with the kings of Israel; and Zechariah his son reigned in his stead.

2 Kings 15:1 In the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.

2 Kings 15:2 Sixteen years old was he when he began to reign; and he reigned two and fifty years in Jerusalem: and his mother’s name was Jecoliah of Jerusalem.

2 Kings 15:3 And he did that which was right in the eyes of Jehovah, according to all that his father Amaziah had done.

2 Kings 15:4 Howbeit the high places were not taken away: the people still sacrificed and burnt incense in the high places.

2 Kings 15:5 And Jehovah smote the king, so that he was a leper unto the day of his death, and dwelt in a separate house. And Jotham the king's son was over the household, judging the people of the land.

2 Kings 15:6 Now the rest of the acts of Azariah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 15:7 And Azariah slept with his fathers; and they buried him with his fathers in the city of David: and Jotham his son reigned in his stead.

2 Kings 15:8 In the thirty and eighth year of Azariah king of Judah did Zechariah the son of Jeroboam reign over Israel in Samaria six months.

2 Kings 15:9 And he did that which was evil in the sight of Jehovah, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin.

2 Kings 15:10 And Shallum the son of Jabesh conspired against him, and smote him before the people, and slew him, and reigned in his stead.

2 Kings 15:11 Now the rest of the acts of Zechariah, behold, they are written in the book of the chronicles of the kings of Israel.

2 Kings 15:12 This was the word of Jehovah which he spake unto Jehu, saying, Thy sons to the fourth generation shall sit upon the throne of Israel. And so it came to pass.

2 Kings 15:13 Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned the space of a month in Samaria.

2 Kings 15:14 And Menahem the son of Gadi went up from Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead.

2 Kings 15:15 Now the rest of the acts of Shallum, and his conspiracy which he made, behold, they are written in the book of the chronicles of the kings of Israel.

2 Kings 15:16 Then Menahem smote Tiphsah, and all that were therein, and the borders thereof, from Tirzah: because they opened not to him, therefore he smote it; and all the women therein that were with child he ripped up.

2 Kings 15:17 In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.

2 Kings 15:18 And he did that which was evil in the sight of Jehovah: he departed not all his days from the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin.

2 Kings 15:19 There came against the land Pul the king of Assyria; and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.

2 Kings 15:20 And Menahem exacted the money of Israel, even of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.

2 Kings 15:21 Now the rest of the acts of Menahem, and all that he did, are they not written in the book of the chronicles of the kings of Israel?

2 Kings 15:22 And Menahem slept with his fathers; and Pekahiah his son reigned in his stead.

2 Kings 15:23 In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, [and reigned] two years.

2 Kings 15:24 And he did that which was evil in the sight of Jehovah: he departed not from the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin.

2 Kings 15:25 And Pekah the son of Remaliah, his captain, conspired against him, and smote him in Samaria, in the castle of the king's house, with Argob and Arieh; and with him were fifty men of the Gileadites: and he slew him, and reigned in his stead.

2 Kings 15:26 Now the rest of the acts of Pekahiah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.

2 Kings 15:27 In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, [and reigned] twenty years.

2 Kings 15:28 And he did that which was evil in the sight of Jehovah: he departed not from the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin.

2 Kings 15:29 In the days of Pekah king of Israel came Tiglath-pileser king of Assyria, and took Ijon, and Abel-beth-maacah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali; and he carried them captive to Assyria.

2 Kings 15:30 And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah.

2 Kings 15:31 Now the rest of the acts of Pekah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.

2 Kings 15:32 In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign.

2 Kings 15:33 Five and twenty years old was he when he began to reign; and he reigned sixteen years in Jerusalem: and his mother's name was Jerusha the daughter of Zadok.

2 Kings 15:34 And he did that which was right in the eyes of Jehovah; he did according to all that his father Uzziah had done.

2 Kings 15:35 Howbeit the high places were not taken away: the people still sacrificed and burned incense in the high places. He built the upper gate of the house of Jehovah.

2 Kings 15:36 Now the rest of the acts of Jotham, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 15:37 In those days Jehovah began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.

2 Kings 15:38 And Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his stead.

2 Kings 16:1 In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign.

2 Kings 16:2 Twenty years old was Ahaz when he began to reign; and he reigned sixteen years in Jerusalem: and he did not that which was right in the eyes of Jehovah his God, like David his father.

2 Kings 16:3 But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the nations, whom Jehovah cast out from before the children of Israel.

2 Kings 16:4 And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

2 Kings 16:5 Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome him.

2 Kings 16:6 At that time Rezin king of Syria recovered Elath to Syria, and drove the Jews from Elath; and the Syrians came to Elath, and dwelt there, unto this day.

2 Kings 16:7 So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying, I am thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, who rise up against me.

2 Kings 16:8 And Ahaz took the silver and gold that was found in the house of Jehovah, and in the treasures of the king's house, and sent it for a present to the king of Assyria.

2 Kings 16:9 And the king of Assyria hearkened unto him; and the king of Assyria went up against Damascus, and took it, and carried [the people of] it captive to Kir, and slew Rezin.

2 Kings 16:10 And king Ahaz went to Damascus to meet Tiglath-pileser king of Assyria, and saw the altar that was at Damascus; and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

2 Kings 16:11 And Urijah the priest built an altar: according to all that king Ahaz had sent from Damascus, so did Urijah the priest make it against the coming of king Ahaz from Damascus.

2 Kings 16:12 And when the king was come from Damascus, the king saw the altar: and the king drew near unto the altar, and offered thereon.

2 Kings 16:13 And he burnt his burnt-offering and his meal-offering, and poured his drink-offering, and sprinkled the blood of his peace-offerings, upon the altar.

2 Kings 16:14 And the brazen altar, which was before Jehovah, he brought from the forefront of the house, from between his altar and the house of Jehovah, and put it on the north side of his altar.

2 Kings 16:15 And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt-offering, and the evening meal-offering, and the king's burnt-offering, and his meal-offering, with the burnt-offering of all the people of the land, and their meal-offering, and their drink-offerings; and sprinkle upon it all the blood of the burnt-offering, and all the blood of the sacrifice: but the brazen altar shall be for me to inquire by.

2 Kings 16:16 Thus did Urijah the priest, according to all that king Ahaz commanded.

2 Kings 16:17 And king Ahaz cut off the panels of the bases, and removed the laver from off them, and took down the sea from off the brazen oxen that were under it, and put it upon a pavement of stone.

2 Kings 16:18 And the covered way for the sabbath that they had built in the house, and the king's entry without, turned he unto the house of Jehovah, because of the king of Assyria.

2 Kings 16:19 Now the rest of the acts of Ahaz which he did, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 16:20 And Ahaz slept with his fathers, and was buried with his fathers in the city of David: and Hezekiah his son reigned in his stead.

2 Kings 17:1 In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel, [and reigned] nine years.

2 Kings 17:2 And he did that which was evil in the sight of Jehovah, yet not as the kings of Israel that were before him.

2 Kings 17:3 Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and brought him tribute.

2 Kings 17:4 And the king of Assyria found conspiracy in Hoshea; for he had sent messengers to So king of Egypt, and offered no tribute to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison.

2 Kings 17:5 Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

2 Kings 17:6 In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away unto Assyria, and placed them in Halah, and on the Habor, the river of Gozan, and in the cities of the Medes.

2 Kings 17:7 And it was so, because the children of Israel had sinned against Jehovah their God, who brought them up out of the land of Egypt from under the hand of Pharaoh king of Egypt, and had feared other gods,

2 Kings 17:8 and walked in the statutes of the nations, whom Jehovah cast out from before the children of Israel, and of the kings of Israel, which they made.

2 Kings 17:9 And the children of Israel did secretly things that were not right against Jehovah their God: and they built them high places in all their cities, from the tower of the watchmen to the fortified city;

2 Kings 17:10 and they set them up pillars and Asherim upon every high hill, and under every green tree;

2 Kings 17:11 and there they burnt incense in all the high places, as did the nations whom Jehovah carried away before them; and they wrought wicked things to provoke Jehovah to anger;

2 Kings 17:12 and they served idols, whereof Jehovah had said unto them, Ye shall not do this thing.

2 Kings 17:13 Yet Jehovah testified unto Israel, and unto Judah, by every prophet, and every seer, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

2 Kings 17:14 Notwithstanding, they would not hear, but hardened their neck, like to the neck of their fathers, who believed not in Jehovah their God.

2 Kings 17:15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified unto them; and they followed vanity, and became vain, and [went] after the nations that were round about them, concerning whom Jehovah had charged them that they should not do like them.

2 Kings 17:16 And they forsook all the commandments of Jehovah their God, and made them molten images, even two calves, and made an Asherah, and worshipped all the host of heaven, and served Baal.

2 Kings 17:17 And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do that which was evil in the sight of Jehovah, to provoke him to anger.

2 Kings 17:18 Therefore Jehovah was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

2 Kings 17:19 Also Judah kept not the commandments of Jehovah their God, but walked in the statutes of Israel which they made.

2 Kings 17:20 And Jehovah rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

2 Kings 17:21 For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drove Israel from following Jehovah, and made them sin a great sin.

2 Kings 17:22 And the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;

2 Kings 17:23 until Jehovah removed Israel out of his sight, as he spake by all his servants the prophets. So Israel was carried away out of their own land to Assyria unto this day.

2 Kings 17:24 And the king of Assyria brought men from Babylon, and from Cuthah, and from Avva, and from Hamath and Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel; and they possessed Samaria, and dwelt in the cities thereof.

2 Kings 17:25 And so it was, at the beginning of their dwelling there, that they feared not Jehovah: therefore Jehovah sent lions among them, which killed some of them.

2 Kings 17:26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast carried away, and placed in the cities of Samaria, know not the law of the god of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the law of the god of the land.

2 Kings 17:27 Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the law of the god of the land.

2 Kings 17:28 So one of the priests whom they had carried away from Samaria came and dwelt in Beth-el, and taught them how they should fear Jehovah.

2 Kings 17:29 Howbeit every nation made gods of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

2 Kings 17:30 And the men of Babylon made Succoth-benoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

2 Kings 17:31 and the Avvites made Nibhaz and Tartak; and the Sepharvites burnt their children in the fire to Adrammelech and Anammelech, the gods of Sepharvaim.

2 Kings 17:32 So they feared Jehovah, and made unto them from among themselves priests of the high places, who sacrificed for them in the houses of the high places.

2 Kings 17:33 They feared Jehovah, and served their own gods, after the manner of the nations from among whom they had been carried away.

2 Kings 17:34 Unto this day they do after the former manner: they fear not Jehovah, neither do they after their statutes, or after their ordinances, or after the law or after the commandment which Jehovah commanded the children of Jacob, whom he named Israel;

2 Kings 17:35 with whom Jehovah had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

2 Kings 17:36 but Jehovah, who brought you up out of the land of Egypt with great power and with an outstretched arm, him shall ye fear, and unto him shall ye bow yourselves, and to him shall ye sacrifice:

2 Kings 17:37 and the statutes and the ordinances, and the law and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods:

2 Kings 17:38 and the covenant that I have made with you ye shall not forget; neither shall ye fear other gods:

2 Kings 17:39 but Jehovah your God shall ye fear; and he will deliver you out of the hand of all your enemies.

2 Kings 17:40 Howbeit they did not hearken, but they did after their former manner.

2 Kings 17:41 So these nations feared Jehovah, and served their graven images; their children likewise, and their children's children, as did their fathers, so do they unto this day.

2 Kings 18:1 Now it came to pass in the third year of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah began to reign.

2 Kings 18:2 Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem: and his mother's name was Abi the daughter of Zechariah.

2 Kings 18:3 And he did that which was right in the eyes of Jehovah, according to all that David his father had done.

2 Kings 18:4 He removed the high places, and brake the pillars, and cut down the Asherah: and he brake in pieces the brazen serpent that Moses had made; for unto those days the children of Israel did burn incense to it; and he called it Nehushtan.

2 Kings 18:5 He trusted in Jehovah, the God of Israel; so that after him was none like him among all the kings of Judah, nor [among them] that were before him.

2 Kings 18:6 For he clave to Jehovah; he departed not from following him, but kept his commandments, which Jehovah commanded Moses.

2 Kings 18:7 And Jehovah was with him; whithersoever he went forth he prospered: and he rebelled against the king of Assyria, and served him not.

2 Kings 18:8 He smote the Philistines unto Gaza and the borders thereof, from the tower of the watchmen to the fortified city.

2 Kings 18:9 And it came to pass in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it.

2 Kings 18:10 And at the end of three years they took it: in the sixth year of Hezekiah, which was the ninth year of Hoshea king of Israel, Samaria was taken.

2 Kings 18:11 And the king of Assyria carried Israel away unto Assyria, and put them in Halah, and on the Habor, the river of Gozan, and in the cities of the Medes,

2 Kings 18:12 because they obeyed not the voice of Jehovah their God, but transgressed his covenant, even all that Moses the servant of Jehovah commanded, and would not hear it, nor do it.

2 Kings 18:13 Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fortified cities of Judah, and took them.

2 Kings 18:14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

2 Kings 18:15 And Hezekiah gave [him] all the silver that was found in the house of Jehovah, and in the treasures of the king’s house.

2 Kings 18:16 At that time did Hezekiah cut off [the gold from] the doors of the temple of Jehovah, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

2 Kings 18:17 And the king of Assyria sent Tartan and Rab-saris and Rabshakeh from Lachish to king Hezekiah with a great army unto Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller’s field.

2 Kings 18:18 And when they had called to the king, there came out to them Eliakim the son of Hilkiah, who was over the household, and Shebnah the scribe, and Joah the son of Asaph the recorder.

2 Kings 18:19 And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest?

2 Kings 18:20 Thou sayest (but they are but vain words), [There is] counsel and strength for the war. Now on whom dost thou trust, that thou hast rebelled against me?

2 Kings 18:21 Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt unto all that trust on him.

2 Kings 18:22 But if ye say unto me, We trust in Jehovah our God; is not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and to Jerusalem, Ye shall worship before this altar in Jerusalem?

2 Kings 18:23 Now therefore, I pray thee, give pledges to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

2 Kings 18:24 How then canst thou turn away the face of one captain of the least of my master’s servants, and put thy trust on Egypt for chariots and for horsemen?

2 Kings 18:25 Am I now come up without Jehovah against this place to destroy it? Jehovah said unto me, Go up against this land, and destroy it.

2 Kings 18:26 Then said Eliakim the son of Hilkiah, and Shebnah, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand it: and speak not with us in the Jews’ language, in the ears of the people that are on the wall.

2 Kings 18:27 But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men that sit on the wall, to eat their own dung, and to drink their own water with you?

2 Kings 18:28 Then Rabshakeh stood, and cried with a loud voice in the Jews’ language, and spake, saying, Hear ye the word of the great king, the king of Assyria.

2 Kings 18:29 Thus saith the king, Let not Hezekiah deceive you; for he will not be able to deliver you out of his hand:

2 Kings 18:30 neither let Hezekiah make you trust in Jehovah, saying, Jehovah will surely deliver us, and this city shall not be given into the hand of the king of Assyria.

2 Kings 18:31 Hearken not to Hezekiah: for thus saith the king of Assyria, Make your peace with me, and come out to me; and eat ye every one of his vine, and every one of his fig-tree, and drink ye every one the waters of his own cistern;

2 Kings 18:32 Until I come and take you away to a land like your own land, a land of grain and new wine, a land of bread and vineyards, a land of olive-trees and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, Jehovah will deliver us.

2 Kings 18:33 Hath any of the gods of the nations ever delivered his land out of the hand of the king of Assyria?

2 Kings 18:34 Where are the gods of Hamath, and of Arpad? where are the gods of Sepharvaim, of Hena, and Ivvah? have they delivered Samaria out of my hand?

2 Kings 18:35 Who are they among all the gods of the countries, that have delivered their country out of my hand, that Jehovah should deliver Jerusalem out of my hand?

2 Kings 18:36 But the people held their peace, and answered him not a word; for the king's commandment was, saying, Answer him not.

2 Kings 18:37 Then came Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh.

2 Kings 19:1 And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of Jehovah.

2 Kings 19:2 And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, unto Isaiah the prophet the son of Amoz.

2 Kings 19:3 And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of contumely; for the children are come to the birth, and there is not strength to bring forth.

2 Kings 19:4 It may be Jehovah thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to defy the living God, and will rebuke the words which Jehovah thy God hath heard: wherefore lift up thy prayer for the remnant that is left.

2 Kings 19:5 So the servants of king Hezekiah came to Isaiah.

2 Kings 19:6 And Isaiah said unto them, Thus shall ye say to your master, Thus saith Jehovah, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

2 Kings 19:7 Behold, I will put a spirit in him, and he shall hear tidings, and shall return to his own land; and I will cause him to fall by the sword in his own land.

2 Kings 19:8 So Rabshakeh returned, and found the king of Assyria warring against Libnah; for he had heard that he was departed from Lachish.

2 Kings 19:9 And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee, he sent messengers again unto Hezekiah, saying,

2 Kings 19:10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

2 Kings 19:11 Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

2 Kings 19:12 Have the gods of the nations delivered them, which my fathers have destroyed, Gozan, and Haran, and Rezeph, and the children of Eden that were in Telassar?

2 Kings 19:13 Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivvah?

2 Kings 19:14 And Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up unto the house of Jehovah, and spread it before Jehovah.

2 Kings 19:15 And Hezekiah prayed before Jehovah, and said, O Jehovah, the God of Israel, that sittest [above] the cherubim, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

2 Kings 19:16 Incline thine ear, O Jehovah, and hear; open thine eyes, O Jehovah, and see; and hear the words of Sennacherib, wherewith he hath sent him to defy the living God.

2 Kings 19:17 Of a truth, Jehovah, the kings of Assyria have laid waste the nations and their lands,

2 Kings 19:18 and have cast their gods into the fire; for they were no gods, but the work of men’s hands, wood and stone; therefore they have destroyed them.

2 Kings 19:19 Now therefore, O Jehovah our God, save thou us, I beseech thee, out of his hand, that all the kingdoms of the earth may know that thou Jehovah art God alone.

2 Kings 19:20 Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith Jehovah, the God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria, I have heard [thee].

2 Kings 19:21 This is the word that Jehovah hath spoken concerning him: The virgin daughter of Zion hath despised thee and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

2 Kings 19:22 Whom hast thou defied and blasphemed? and against whom hast thou exalted thy voice and lifted up thine eyes on high? [even] against the Holy One of Israel.

2 Kings 19:23 By thy messengers thou hast defied the Lord, and hast said, With the multitude of my chariots am I come up to the height

of the mountains, to the innermost parts of Lebanon; and I will cut down the tall cedars thereof, and the choice fir-trees thereof; and I will enter into his farthest lodging-place, the forest of his fruitful field.

2 Kings 19:24 I have digged and drunk strange waters, and with the sole of my feet will I dry up all the rivers of Egypt.

2 Kings 19:25 Hast thou not heard how I have done it long ago, and formed it of ancient times? now have I brought it to pass, that it should be thine to lay waste fortified cities into ruinous heaps.

2 Kings 19:26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as grain blasted before it is grown up.

2 Kings 19:27 But I know thy sitting down, and thy going out, and thy coming in, and thy raging against me.

2 Kings 19:28 Because of thy raging against me, and because thine arrogancy is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

2 Kings 19:29 And this shall be the sign unto thee: Ye shall eat this year that which groweth of itself, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

2 Kings 19:30 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward.

2 Kings 19:31 For out of Jerusalem shall go forth a remnant, and out of mount Zion they that shall escape: the zeal of Jehovah shall perform this.

2 Kings 19:32 Therefore thus saith Jehovah concerning the king of Assyria, He shall not come unto this city, nor shoot an arrow there, neither shall he come before it with shield, nor cast up a mound against it.

2 Kings 19:33 By the way that he came, by the same shall he return, and he shall not come unto this city, saith Jehovah.

2 Kings 19:34 For I will defend this city to save it, for mine own sake, and for my servant David’s sake.

2 Kings 19:35 And it came to pass that night, that the angel of Jehovah went forth, and smote in the camp of the Assyrians a hundred fourscore and five thousand: and when men arose early in the morning, behold, these were all dead bodies.

2 Kings 19:36 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

2 Kings 19:37 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer smote him

with the sword: and they escaped into the land of Ararat. And Esar-haddon his son reigned in his stead.

2 Kings 20:1 In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came to him, and said unto him, Thus saith Jehovah, Set thy house in order: for thou shalt die, and not live.

2 Kings 20:2 Then he turned his face to the wall, and prayed unto Jehovah, saying,

2 Kings 20:3 Remember now, O Jehovah, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.

2 Kings 20:4 And it came to pass, before Isaiah was gone out into the middle part of the city, that the word of Jehovah came to him, saying,

2 Kings 20:5 Turn back, and say to Hezekiah the prince of my people, Thus saith Jehovah, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee; on the third day thou shalt go up unto the house of Jehovah.

2 Kings 20:6 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David’s sake.

2 Kings 20:7 And Isaiah said, Take a cake of figs. And they took and laid it on the boil, and he recovered.

2 Kings 20:8 And Hezekiah said unto Isaiah, What shall be the sign that Jehovah will heal me, and that I shall go up unto the house of Jehovah the third day?

2 Kings 20:9 And Isaiah said, This shall be the sign unto thee from Jehovah, that Jehovah will do the thing that he hath spoken: shall the shadow go forward ten steps, or go back ten steps?

2 Kings 20:10 And Hezekiah answered, It is a light thing for the shadow to decline ten steps: nay, but let the shadow return backward ten steps.

2 Kings 20:11 And Isaiah the prophet cried unto Jehovah; and he brought the shadow ten steps backward, by which it had gone down on the dial of Ahaz.

2 Kings 20:12 At that time Berodach-baladan the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah; for he had heard that Hezekiah had been sick.

2 Kings 20:13 And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious oil, and the house of his armor, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

2 Kings 20:14 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, even from Babylon.

2 Kings 20:15 And he said, What have they seen in thy house? And Hezekiah answered, All that is in my house have they seen: there is nothing among my treasures that I have not showed them.

2 Kings 20:16 And Isaiah said unto Hezekiah, Hear the word of Jehovah.

2 Kings 20:17 Behold, the days come, that all that is in thy house, and that which thy fathers have laid up in store unto this day, shall be carried to Babylon: nothing shall be left, saith Jehovah.

2 Kings 20:18 And of thy sons that shall issue from thee, whom thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

2 Kings 20:19 Then said Hezekiah unto Isaiah, Good is the word of Jehovah which thou hast spoken. He said moreover, Is it not so, if peace and truth shall be in my days?

2 Kings 20:20 Now the rest of the acts of Hezekiah, and all his might, and how he made the pool, and the conduit, and brought water into the city, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 20:21 And Hezekiah slept with his fathers; and Manasseh his son reigned in his stead.

2 Kings 21:1 Manasseh was twelve years old when he began to reign; and he reigned five and fifty years in Jerusalem: and his mother’s name was Hephzibah.

2 Kings 21:2 And he did that which was evil in the sight of Jehovah, after the abominations of the nations whom Jehovah cast out before the children of Israel.

2 Kings 21:3 For he built again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made an Asherah, as did Ahab king of Israel, and worshipped all the host of heaven, and served them.

2 Kings 21:4 And he built altars in the house of Jehovah, whereof Jehovah said, In Jerusalem will I put my name.

2 Kings 21:5 And he built altars for all the host of heaven in the two courts of the house of Jehovah.

2 Kings 21:6 And he made his son to pass through the fire, and practised augury, and used enchantments, and dealt with them that had familiar spirits, and with wizards: he wrought much evil in the sight of Jehovah, to provoke him to anger.

2 Kings 21:7 And he set the graven image of Asherah, that he had made, in the house of which Jehovah said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, will I put my name for ever;

2 Kings 21:8 neither will I cause the feet of Israel to wander any more out of the land which I gave their fathers, if only they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

2 Kings 21:9 But they hearkened not: and Manasseh seduced them to do that which is evil more than did the nations whom Jehovah destroyed before the children of Israel.

2 Kings 21:10 And Jehovah spake by his servants the prophets, saying,

2 Kings 21:11 Because Manasseh king of Judah hath done these abominations, and hath done wickedly above all that the Amorites did, that were before him, and hath made Judah also to sin with his idols;

2 Kings 21:12 therefore thus saith Jehovah, the God of Israel, Behold, I bring such evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

2 Kings 21:13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab; and I will wipe Jerusalem as a man wipeth a dish, wiping it and turning it upside down.

2 Kings 21:14 And I will cast off the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;

2 Kings 21:15 because they have done that which is evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

2 Kings 21:16 Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; besides his sin wherewith he made Judah to sin, in doing that which was evil in the sight of Jehovah.

2 Kings 21:17 Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 21:18 And Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead.

2 Kings 21:19 Amon was twenty and two years old when he began to reign; and he reigned two years in Jerusalem: and his mother’s name was Meshullemeth the daughter of Haruz of Jotbah.

2 Kings 21:20 And he did that which was evil in the sight of Jehovah, as did Manasseh his father.

2 Kings 21:21 And he walked in all the way that his father walked in, and served the idols that his father served, and worshipped them:

2 Kings 21:22 and he forsook Jehovah, the God of his fathers, and walked not in the way of Jehovah.

2 Kings 21:23 And the servants of Amon conspired against him, and put the king to death in his own house.

2 Kings 21:24 But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

2 Kings 21:25 Now the rest of the acts of Amon which he did, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 21:26 And he was buried in his sepulchre in the garden of Uzza: and Josiah his son reigned in his stead.

2 Kings 22:1 Josiah was eight years old when he began to reign; and he reigned thirty and one years in Jerusalem: and his mother’s name was Jedidah the daughter of Adaiah of Bozkath.

2 Kings 22:2 And he did that which was right in the eyes of Jehovah, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

2 Kings 22:3 And it came to pass in the eighteenth year of king Josiah, that the king sent Shaphan, the son of Azaliah the son of Meshullam, the scribe, to the house of Jehovah, saying,

2 Kings 22:4 Go up to Hilkiah the high priest, that he may sum the money which is brought into the house of Jehovah, which the keepers of the threshold have gathered of the people:

2 Kings 22:5 and let them deliver it into the hand of the workmen that have the oversight of the house of Jehovah; and let them give it to the workmen that are in the house of Jehovah, to repair the breaches of the house,

2 Kings 22:6 unto the carpenters, and to the builders, and to the masons, and for buying timber and hewn stone to repair the house.

2 Kings 22:7 Howbeit there was no reckoning made with them of the money that was delivered into their hand; for they dealt faithfully.

2 Kings 22:8 And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of Jehovah. And Hilkiah delivered the book to Shaphan, and he read it.

2 Kings 22:9 And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have emptied out the money that was found in the house, and have delivered it into the hand of the workmen that have the oversight of the house of Jehovah.

2 Kings 22:10 And Shaphan the scribe told the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

2 Kings 22:11 And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

2 Kings 22:12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Micaiah, and Shaphan the scribe, and Asaiah the king's servant, saying,

2 Kings 22:13 Go ye, inquire of Jehovah for me, and for the people, and for all Judah, concerning the words of this book that is found; for great is the wrath of Jehovah that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

2 Kings 22:14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe (now she dwelt in Jerusalem in the second quarter); and they communed with her.

2 Kings 22:15 And she said unto them, Thus saith Jehovah, the God of Israel: Tell ye the man that sent you unto me,

2 Kings 22:16 Thus saith Jehovah, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read.

2 Kings 22:17 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the work of their hands, therefore my wrath shall be kindled against this place, and it shall not be quenched.

2 Kings 22:18 But unto the king of Judah, who sent you to inquire of Jehovah, thus shall ye say to him, Thus saith Jehovah, the God of Israel: As touching the words which thou hast heard,

2 Kings 22:19 because thy heart was tender, and thou didst humble thyself before Jehovah, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith Jehovah.

2 Kings 22:20 Therefore, behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil which I will bring upon this place. And they brought the king word again.

2 Kings 23:1 And the king sent, and they gathered unto him all the elders of Judah and of Jerusalem.

2 Kings 23:2 And the king went up to the house of Jehovah, and all the men of Judah and all the inhabitants of Jerusalem with him, and the

priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of Jehovah.

2 Kings 23:3 And the king stood by the pillar, and made a covenant before Jehovah, to walk after Jehovah, and to keep his commandments, and his testimonies, and his statutes, with all [his] heart, and all [his] soul, to confirm the words of this covenant that were written in this book: and all the people stood to the covenant.

2 Kings 23:4 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the threshold, to bring forth out of the temple of Jehovah all the vessels that were made for Baal, and for the Asherah, and for all the host of heaven, and he burned them without Jerusalem in the fields of the Kidron, and carried the ashes of them unto Beth-el.

2 Kings 23:5 And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

2 Kings 23:6 And he brought out the Asherah from the house of Jehovah, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and beat it to dust, and cast the dust thereof upon the graves of the common people.

2 Kings 23:7 And he brake down the houses of the sodomites, that were in the house of Jehovah, where the women wove hangings for the Asherah.

2 Kings 23:8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beer-sheba; and he brake down the high places of the gates that were at the entrance of the gate of Joshua the governor of the city, which were on a man’s left hand at the gate of the city.

2 Kings 23:9 Nevertheless the priests of the high places came not up to the altar of Jehovah in Jerusalem, but they did eat unleavened bread among their brethren.

2 Kings 23:10 And he defiled Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

2 Kings 23:11 And he took away the horses that the kings of Judah had given to the sun, at the entrance of the house of Jehovah, by the chamber of Nathan-melech the chamberlain, which was in the precincts; and he burned the chariots of the sun with fire.

2 Kings 23:12 And the altars that were on the roof of the upper chamber of Ahaz, which the kings of Judah had made, and the altars

which Manasseh had made in the two courts of the house of Jehovah, did the king break down, and beat [them] down from thence, and cast the dust of them into the brook Kidron.

2 Kings 23:13 And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Sidonians, and for Chemosh the abomination of Moab, and for Milcom the abomination of the children of Ammon, did the king defile.

2 Kings 23:14 And he brake in pieces the pillars, and cut down the Asherim, and filled their places with the bones of men.

2 Kings 23:15 Moreover the altar that was at Beth-el, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, even that altar and the high place he brake down; and he burned the high place and beat it to dust, and burned the Asherah.

2 Kings 23:16 And as Josiah turned himself, he spied the sepulchres that were there in the mount; and he sent, and took the bones out of the sepulchres, and burned them upon the altar, and defiled it, according to the word of Jehovah which the man of God proclaimed, who proclaimed these things.

2 Kings 23:17 Then he said, What monument is that which I see? And the men of the city told him, It is the sepulchre of the man of God, who came from Judah, and proclaimed these things that thou hast done against the altar of Beth-el.

2 Kings 23:18 And he said, Let him be; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.

2 Kings 23:19 And all the houses also of the high places that were in the cities of Samaria, which the kings of Israel had made to provoke [Jehovah] to anger, Josiah took away, and did to them according to all the acts that he had done in Beth-el.

2 Kings 23:20 And he slew all the priests of the high places that were there, upon the altars, and burned men’s bones upon them; and he returned to Jerusalem.

2 Kings 23:21 And the king commanded all the people, saying, Keep the passover unto Jehovah your God, as it is written in this book of the covenant.

2 Kings 23:22 Surely there was not kept such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

2 Kings 23:23 but in the eighteenth year of king Josiah was this passover kept to Jehovah in Jerusalem.

2 Kings 23:24 Moreover them that had familiar spirits, and the wizards, and the teraphim, and the idols, and all the abominations that

were seen in the land of Judah and in Jerusalem, did Josiah put away, that he might confirm the words of the law which were written in the book that Hilkiah the priest found in the house of Jehovah.

2 Kings 23:25 And like unto him was there no king before him, that turned to Jehovah with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him.

2 Kings 23:26 Notwithstanding, Jehovah turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations wherewith Manasseh had provoked him.

2 Kings 23:27 And Jehovah said, I will remove Judah also out of my sight, as I have removed Israel, and I will cast off this city which I have chosen, even Jerusalem, and the house of which I said, My name shall be there.

2 Kings 23:28 Now the rest of the acts of Josiah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 23:29 In his days Pharaoh-necoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and [Pharaoh-necoh] slew him at Megiddo, when he had seen him.

2 Kings 23:30 And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead.

2 Kings 23:31 Jehoahaz was twenty and three years old when he began to reign; and he reigned three months in Jerusalem: and his mother's name was Hamutal the daughter of Jeremiah of Libnah.

2 Kings 23:32 And he did that which was evil in the sight of Jehovah, according to all that his fathers had done.

2 Kings 23:33 And Pharaoh-necoh put him in bonds at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of a hundred talents of silver, and a talent of gold.

2 Kings 23:34 And Pharaoh-necoh made Eliakim the son of Josiah king in the room of Josiah his father, and changed his name to Jehoiakim: but he took Jehoahaz away; and he came to Egypt, and died there.

2 Kings 23:35 And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give it unto Pharaoh-necoh.

2 Kings 23:36 Jehoiakim was twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem: and his mother’s name was Zebidah the daughter of Pedaiah of Rumah.

2 Kings 23:37 And he did that which was evil in the sight of Jehovah, according to all that his fathers had done.

2 Kings 24:1 In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

2 Kings 24:2 And Jehovah sent against him bands of the Chaldeans, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of Jehovah, which he spake by his servants the prophets.

2 Kings 24:3 Surely at the commandment of Jehovah came this upon Judah, to remove them out of his sight, for the sins of Manasseh, according to all that he did,

2 Kings 24:4 and also for the innocent blood that he shed; for he filled Jerusalem with innocent blood: and Jehovah would not pardon.

2 Kings 24:5 Now the rest of the acts of Jehoiakim, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

2 Kings 24:6 So Jehoiakim slept with his fathers; and Jehoiachin his son reigned in his stead.

2 Kings 24:7 And the king of Egypt came not again any more out of his land; for the king of Babylon had taken, from the brook of Egypt unto the river Euphrates, all that pertained to the king of Egypt.

2 Kings 24:8 Jehoiachin was eighteen years old when he began to reign; and he reigned in Jerusalem three months: and his mother’s name was Nehushta the daughter of Elnathan of Jerusalem.

2 Kings 24:9 And he did that which was evil in the sight of Jehovah, according to all that his father had done.

2 Kings 24:10 At that time the servants of Nebuchadnezzar king of Babylon came up to Jerusalem, and the city was besieged.

2 Kings 24:11 And Nebuchadnezzar king of Babylon came unto the city, while his servants were besieging it;

2 Kings 24:12 and Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

2 Kings 24:13 And he carried out thence all the treasures of the house of Jehovah, and the treasures of the king’s house, and cut in pieces all the vessels of gold, which Solomon king of Israel had made in the temple of Jehovah, as Jehovah had said.

2 Kings 24:14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valor, even ten thousand captives, and all the craftsmen and the smiths; none remained, save the poorest sort of the people of the land.

2 Kings 24:15 And he carried away Jehoiachin to Babylon; and the king's mother, and the king's wives, and his officers, and the chief men of the land, carried he into captivity from Jerusalem to Babylon.

2 Kings 24:16 And all the men of might, even seven thousand, and the craftsmen and the smiths a thousand, all of them strong and apt for war, even them the king of Babylon brought captive to Babylon.

2 Kings 24:17 And the king of Babylon made Mattaniah, [Jehoiachin's] father's brother, king is his stead, and changed his name to Zedekiah.

2 Kings 24:18 Zedekiah was twenty and one years old when he began to reign; and he reigned eleven years in Jerusalem: and his mother's name was Hamutal the daughter of Jeremiah of Libnah.

2 Kings 24:19 And he did that which was evil in the sight of Jehovah, according to all that Jehoiakim had done.

2 Kings 24:20 For through the anger of Jehovah did it come to pass in Jerusalem and Judah, until he had cast them out from his presence. And Zedekiah rebelled against the king of Babylon.

2 Kings 25:1 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, and encamped against it; and they built forts against it round about.

2 Kings 25:2 So the city was besieged unto the eleventh year of king Zedekiah.

2 Kings 25:3 On the ninth day of the [fourth] month the famine was sore in the city, so that there was no bread for the people of the land.

2 Kings 25:4 Then a breach was made in the city, and all the men of war [fled] by night by the way of the gate between the two walls, which was by the king's garden (now the Chaldeans were against the city round about); and [the king] went by the way of the Arabah.

2 Kings 25:5 But the army of the Chaldeans pursued after the king, and overtook him in the plains of Jericho; and all his army was scattered from him.

2 Kings 25:6 Then they took the king, and carried him up unto the king of Babylon to Riblah; and they gave judgment upon him.

2 Kings 25:7 And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him in fetters, and carried him to Babylon.

2 Kings 25:8 Now in the fifth month, on the seventh day of the month, which was the nineteenth year of king Nebuchadnezzar, king of

Babylon, came Nebuzaradan the captain of the guard, a servant of the king of Babylon, unto Jerusalem.

2 Kings 25:9 And he burnt the house of Jehovah, and the king's house; and all the houses of Jerusalem, even every great house, burnt he with fire.

2 Kings 25:10 And all the army of the Chaldeans, that were [with] the captain of the guard, brake down the walls of Jerusalem round about.

2 Kings 25:11 And the residue of the people that were left in the city, and those that fell away, that fell to the king of Babylon, and the residue of the multitude, did Nebuzaradan the captain of the guard carry away captive.

2 Kings 25:12 But the captain of the guard left of the poorest of the land to be vinedressers and husbandmen.

2 Kings 25:13 And the pillars of brass that were in the house of Jehovah, and the bases and the brazen sea that were in the house of Jehovah, did the Chaldeans break in pieces, and carried the brass of them to Babylon.

2 Kings 25:14 And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

2 Kings 25:15 And the firepans, and the basins, that which was of gold, in gold, and that which was of silver, in silver, the captain of the guard took away.

2 Kings 25:16 The two pillars, the one sea, and the bases, which Solomon had made for the house of Jehovah, the brass of all these vessels was without weight.

2 Kings 25:17 The height of the one pillar was eighteen cubits, and a capital of brass was upon it; and the height of the capital was three cubits, with network and pomegranates upon the capital round about, all of brass: and like unto these had the second pillar with network.

2 Kings 25:18 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the threshold:

2 Kings 25:19 and out of the city he took an officer that was set over the men of war; and five men of them that saw the king's face, who were found in the city; and the scribe, the captain of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the city.

2 Kings 25:20 And Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

2 Kings 25:21 And the king of Babylon smote them, and put them to death at Riblah in the land of Hamath. So Judah was carried away captive out of his land.

2 Kings 25:22 And as for the people that were left in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, governor.

2 Kings 25:23 Now when all the captains of the forces, they and their men, heard that the king of Babylon had made Gedaliah governor, they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Kareah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of the Maacathite, they and their men.

2 Kings 25:24 And Gedaliah sware to them and to their men, and said unto them, Fear not because of the servants of the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

2 Kings 25:25 But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, so that he died, and the Jews and the Chaldeans that were with him at Mizpah.

2 Kings 25:26 And all the people, both small and great, and the captains of the forces, arose, and came to Egypt; for they were afraid of the Chaldeans.

2 Kings 25:27 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evil-merodach king of Babylon, in the year that he began to reign, did lift up the head of Jehoiachin king of Judah out of prison;

2 Kings 25:28 and he spake kindly to him, and set his throne above the throne of the kings that were with him in Babylon,

2 Kings 25:29 and changed his prison garments. And [Jehoiachin] did eat bread before him continually all the days of his life:

2 Kings 25:30 and for his allowance, there was a continual allowance given him of the king, every day a portion, all the days of his life.

1 Chronicles

1:1 Adam, Seth, Enosh,

1 Chronicles 1:2 Kenan, Mahalalel, Jared,

1 Chronicles 1:3 Enoch, Methuselah, Lamech,

1 Chronicles 1:4 Noah, Shem, Ham, and Japheth.

1 Chronicles 1:5 The sons of Japheth: Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

1 Chronicles 1:6 And the sons of Gomer: Ashkenaz, and Diphath, and Togarmah.

1 Chronicles 1:7 And the sons of Javan: Elishah, and Tarshish, Kittim, and Rodanim.

1 Chronicles 1:8 The sons of Ham: Cush, and Mizraim, Put, and Canaan.

1 Chronicles 1:9 And the sons of Cush: Seba, and Havilah, and Sabta, and Raama, and Sabteca. And the sons of Raamah: Sheba, and Dedan.

1 Chronicles 1:10 And Cush begat Nimrod; he began to be a mighty one in the earth.

1 Chronicles 1:11 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

1 Chronicles 1:12 and Pathrusim, and Casluhim (from whence came the Philistines), and Caphtorim.

1 Chronicles 1:13 And Canaan begat Sidon his first-born, and Heth,

1 Chronicles 1:14 and the Jebusite, and the Amorite, and the Girgashite,

1 Chronicles 1:15 and the Hivite, and the Arkite, and the Sinite,

1 Chronicles 1:16 and the Arvadite, and the Zemarite, and the Hamathite.

1 Chronicles 1:17 The sons of Shem: Elam, and Asshur, and Arpachshad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.

1 Chronicles 1:18 And Arpachshad begat Shelah, and Shelah begat Eber.

1 Chronicles 1:19 And unto Eber were born two sons: the name of the one was Peleg; for in his days the earth was divided; and his brother’s name was Joktan.

1 Chronicles 1:20 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

1 Chronicles 1:21 and Hadoram, and Uzal, and Diklah,

1 Chronicles 1:22 and Ebal, and Abimael, and Sheba,

1 Chronicles 1:23 and Ophir, and Havilah, and Jobab. All these were the sons of Joktan.

1 Chronicles 1:24 Shem, Arpachshad, Shelah,

1 Chronicles 1:25 Eber, Peleg, Reu,

1 Chronicles 1:26 Serug, Nahor, Terah,

1 Chronicles 1:27 Abram (the same is Abraham).

1 Chronicles 1:28 The sons of Abraham: Isaac, and Ishmael.

1 Chronicles 1:29 These are their generations: the first-born of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

1 Chronicles 1:30 Mishma, and Dumah, Massa, Hadad, and Tema,

1 Chronicles 1:31 Jetur, Naphish, and Kedemah. These are the sons of Ishmael.

1 Chronicles 1:32 And the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan: Sheba, and Dedan.

1 Chronicles 1:33 And the sons of Midian: Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All these were the sons of Keturah.

1 Chronicles 1:34 And Abraham begat Isaac. The sons of Isaac: Esau, and Israel.

1 Chronicles 1:35 The sons of Esau: Eliphaz, Reuel, and Jeush, and Jalam, and Korah.

1 Chronicles 1:36 The sons of Eliphaz: Teman, and Omar, Zephi, and Gatam, Kenaz, and Timna, and Amalek.

1 Chronicles 1:37 The sons of Reuel: Nahath, Zerah, Shammah, and Mizzah.

1 Chronicles 1:38 And the sons of Seir: Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezer, and Dishan.

1 Chronicles 1:39 And the sons of Lotan: Hori, and Homam; and Timna was Lotan's sister.

1 Chronicles 1:40 The sons of Shobal: Alian, and Manahath, and Ebal, Shephi, and Onam. And the sons of Zibeon: Aiah, and Anah.

1 Chronicles 1:41 The sons of Anah: Dishon. And the sons of Dishon: Hamran, and Eshban, and Ithran, and Cheran.

1 Chronicles 1:42 The sons of Ezer: Bilhan, and Zaavan, Jaakan. The sons of Dishan: Uz, and Aran.

1 Chronicles 1:43 Now these are the kings that reigned in the land of Edom, before there resigned any king over the children of Israel: Bela the son of Beor; and the name of his city was Dinhabah.

1 Chronicles 1:44 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

1 Chronicles 1:45 And Jobab died, and Husham of the land of the Temanites reigned in his stead.

1 Chronicles 1:46 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead; and the name of his city was Avith.

1 Chronicles 1:47 And Hadad died, and Samlah of Masrekah reigned in his stead.

1 Chronicles 1:48 And Samlah died, and Shaul of Rehoboth by the River reigned in his stead.

1 Chronicles 1:49 And Shaul died, and Baal-hanan the son of Achbor reigned in his stead.

1 Chronicles 1:50 And Baal-hanan died, and Hadad reigned in his stead; and the name of his city was Pai: and his wife's name was Mehetabel, the daughter of Matred, the daughter of Me-zahab.

1 Chronicles 1:51 And Hadad died. And the chiefs of Edom were: chief Timna, chief Aliah, chief Jetheth,

1 Chronicles 1:52 chief Oholibamah, chief Elah, chief Pinon,

1 Chronicles 1:53 chief Kenaz, chief Teman, chief Mibzar,

1 Chronicles 1:54 chief Magdiel, chief Iram. These are the chiefs of Edom.

1 Chronicles 2:1 These are the sons of Israel: Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,

1 Chronicles 2:2 Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.

1 Chronicles 2:3 The sons of Judah: Er, and Onan, and Shelah; which three were born unto him of Shua's daughter the Canaanitess. And Er, Judah's first-born, was wicked in the sight of Jehovah; and he slew him.

1 Chronicles 2:4 And Tamar his daughter-in-law bare him Perez and Zerah. All the sons of Judah were five.

1 Chronicles 2:5 The sons of Perez: Hezron, and Hamul.

1 Chronicles 2:6 And the sons of Zerah: Zimri, and Ethan, and Heman, and Calcol, and Dara; five of them in all.

1 Chronicles 2:7 And the sons of Carmi: Achar, the troubler of Israel, who committed a trespass in the devoted thing.

1 Chronicles 2:8 And the sons of Ethan: Azariah.

1 Chronicles 2:9 The sons also of Hezron, that were born unto him: Jerahmeel, and Ram, and Chelubai.

1 Chronicles 2:10 And Ram begat Amminadab, and Amminadab begat Nahshon, prince of the children of Judah;

1 Chronicles 2:11 and Nahshon begat Salma, and Salma begat Boaz,

1 Chronicles 2:12 and Boaz begat Obed, and Obed begat Jesse;

1 Chronicles 2:13 and Jesse begat his first-born Eliab, and Abinadab the second, and Shimea the third,

1 Chronicles 2:14 Nethanel the fourth, Raddai the fifth,

1 Chronicles 2:15 Ozem the sixth, David the seventh;

1 Chronicles 2:16 and their sisters were Zeruiah and Abigail. And the sons of Zeruiah: Abishai, and Joab, and Asahel, three.

1 Chronicles 2:17 And Abigail bare Amasa; and the father of Amasa was Jether the Ishmaelite.

1 Chronicles 2:18 And Caleb the son of Hezron begat [children] of Azubah [his] wife, and of Jerioth; and these were her sons: Jesher, and Shobab, and Ardon.

1 Chronicles 2:19 And Azubah died, and Caleb took unto him Ephrath, who bare him Hur.

1 Chronicles 2:20 And Hur begat Uri, and Uri begat Bezalel.

1 Chronicles 2:21 And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he took [to wife] when he was threescore years old; and she bare him Segub.

1 Chronicles 2:22 And Segub begat Jair, who had three and twenty cities in the land of Gilead.

1 Chronicles 2:23 And Geshur and Aram took the towns of Jair from them, with Kenath, and the villages thereof, even threescore cities. All these were the sons of Machir the father of Gilead.

1 Chronicles 2:24 And after that Hezron was dead in Caleb-ephrathah, then Abijah Hezron's wife bare him Ashhur the father of Tekoa.

1 Chronicles 2:25 And the sons of Jerahmeel the first-born of Hezron were Ram the first-born, and Bunah, and Oren, and Ozem, Ahijah.

1 Chronicles 2:26 And Jerahmeel had another wife, whose name was Atarah; she was the mother of Onam.

1 Chronicles 2:27 And the sons of Ram the first-born of Jerahmeel were Maaz, and Jamin, and Eker.

1 Chronicles 2:28 And the sons of Onam were Shammai, and Jada. And the sons of Shammai: Nadab, and Abishur.

1 Chronicles 2:29 And the name of the wife of Abishur was Abihail; and she bare him Ahban, and Molid.

1 Chronicles 2:30 And the sons of Nadab: Seled, and Appaim; but Seled died without children.

1 Chronicles 2:31 And the sons of Appaim: Ishi. And the sons of Ishi: Sheshan. And the sons of Sheshan: Ahlai.

1 Chronicles 2:32 And the sons of Jada the brother of Shammai: Jether, and Jonathan; and Jether died without children.

1 Chronicles 2:33 And the sons of Jonathan: Peleth, and Zaza. These were the sons of Jerahmeel.

1 Chronicles 2:34 Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name was Jarha.

1 Chronicles 2:35 And Sheshan gave his daughter to Jarha his servant to wife; and she bare him Attai.

1 Chronicles 2:36 And Attai begat Nathan, and Nathan begat Zabad,

1 Chronicles 2:37 and Zabad begat Ephlal, and Ephlal begat Obed,

1 Chronicles 2:38 and Obed begat Jehu, and Jehu begat Azariah,

1 Chronicles 2:39 and Azariah begat Helez, and Helez begat Eleasah,

1 Chronicles 2:40 and Eleasah begat Sismai, and Sismai begat Shallum,

1 Chronicles 2:41 and Shallum begat Jekamiah, and Jekamiah begat Elishama.

1 Chronicles 2:42 And the sons of Caleb the brother of Jerahmeel were Mesha his first-born, who was the father of Ziph; and the sons of Mareshah the father of Hebron.

1 Chronicles 2:43 And the sons of Hebron: Korah, and Tappuah, and Rekem, and Shema.

1 Chronicles 2:44 And Shema begat Raham, the father of Jorkeam; and Rekem begat Shammai.

1 Chronicles 2:45 And the son of Shammai was Maon; and Maon was the father of Beth-zur.

1 Chronicles 2:46 And Ephah, Caleb’s concubine, bare Haran, and Moza, and Gazez; and Haran begat Gazez.

1 Chronicles 2:47 And the sons of Jahdai: Regem, and Jothan, and Geshan, and Pelet, and Ephah, and Shaaph.

1 Chronicles 2:48 Maacah, Caleb’s concubine, bare Sheber and Tirhanah.

1 Chronicles 2:49 She bare also Shaaph the father of Madmannah, Sheva the father of Machbena, and the father of Gibea; and the daughter of Caleb was Achsah.

1 Chronicles 2:50 These were the sons of Caleb, the son of Hur, the first-born of Ephrathah: Shobal the father of Kiriath-jearim,

1 Chronicles 2:51 Salma the father of Beth-lehem, Hareph the father of Beth-gader.

1 Chronicles 2:52 And Shobal the father of Kiriath-jearim had sons: Haroeh, half of the Menuhoth.

1 Chronicles 2:53 And the families of Kiriath-jearim: The Ithrites, and the Puthites, and the Shumathites, and the Mishraites; of them came the Zorathites and the Eshtaolites.

1 Chronicles 2:54 The sons of Salma: Beth-lehem, and the Netophathites, Atroth-beth-joab, and half of the Manahathites, the Zorites.

1 Chronicles 2:55 And the families of scribes that dwelt at Jabez: the Tirathites, the Shimeathites, the Sucathites. These are the Kenites that came of Hammath, the father of the house of Rechab.

1 Chronicles 3:1 Now these were the sons of David, that were born unto him in Hebron: the first-born, Amnon, of Ahinoam the Jezreelitess; the second, Daniel, of Abigail the Carmelitess;

1 Chronicles 3:2 the third, Absalom the son of Maacah the daughter of Talmai king of Geshur; the fourth, Adonijah the son of Haggith;

1 Chronicles 3:3 the fifth, Shephatiah of Abital; the sixth, Ithream by Eglah his wife:

1 Chronicles 3:4 six were born unto him in Hebron; and there he reigned seven years and six months. And in Jerusalem he reigned thirty and three years;

1 Chronicles 3:5 and these were born unto him in Jerusalem: Shimea, and Shobab, and Nathan, and Solomon, four, of Bath-shua the daughter of Ammiel;

1 Chronicles 3:6 and Ibhar, and Elishama, and Eliphelet,

1 Chronicles 3:7 and Nogah, and Nepheg, and Japhia,

1 Chronicles 3:8 and Elishama, and Eliada, and Eliphelet, nine.

1 Chronicles 3:9 All these were the sons of David, besides the sons of the concubines; and Tamar was their sister.

1 Chronicles 3:10 And Solomon’s son was Rehoboam, Abijah his son, Asa his son, Jehoshaphat his son,

1 Chronicles 3:11 Joram his son, Ahaziah his son, Joash his son,

1 Chronicles 3:12 Amaziah his son, Azariah his son, Jotham his son,

1 Chronicles 3:13 Ahaz his son, Hezekiah his son, Manasseh his son,

1 Chronicles 3:14 Amon his son, Josiah his son.

1 Chronicles 3:15 And the sons of Josiah: the first-born Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

1 Chronicles 3:16 And the sons of Jehoiakim: Jeconiah his son, Zedekiah his son.

1 Chronicles 3:17 And the sons of Jeconiah, the captive: Shealtiel his son,

1 Chronicles 3:18 and Malchiram, and Pedaiah, and Shenazzar, Jekamiah, Hoshama, and Nedabiah.

1 Chronicles 3:19 And the sons of Pedaiah: Zerubbabel, and Shimei. And the sons of Zerubbabel: Meshullam, and Hananiah; and Shelomith was their sister;

1 Chronicles 3:20 and Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushab-hesed, five.

1 Chronicles 3:21 And the sons of Hananiah: Pelatiah, and Jeshaiah; the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shecaniah.

1 Chronicles 3:22 And the sons of Shecaniah: Shemaiah. And the sons of Shemaiah: Hattush, and Igal, and Bariah, and Neariah, and Shaphat, six.

1 Chronicles 3:23 And the sons of Neariah: Elioenai, and Hizkiah, and Azrikam, three.

1 Chronicles 3:24 And the sons of Elioenai: Hodaviah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Delaiah, and Anani, seven.

1 Chronicles 4:1 The sons of Judah: Perez, Hezron, and Carmi, and Hur, and Shobal.

1 Chronicles 4:2 And Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai and Lahad. These are the families of the Zorathites.

1 Chronicles 4:3 And these were [the sons of] the father of Etam: Jezreel, and Ishma, and Idbash; and the name of their sister was Hazzelelponi;

1 Chronicles 4:4 and Penuel the father of Gedor, and Ezer the father of Hushah. These are the sons of Hur, the first-born of Ephrathah, the father of Beth-lehem.

1 Chronicles 4:5 And Ashhur the father of Tekoa had two wives, Helah and Naarah.

1 Chronicles 4:6 And Naarah bare him Ahuzzam, and Hepher, and Temeni, and Haahashtari. These were the sons of Naarah.

1 Chronicles 4:7 And the sons of Helah were Zereth, Izhar, and Ethnan.

1 Chronicles 4:8 And Hakkoz begat Anub, and Zobebah, and the families of Aharhel the son of Harum.

1 Chronicles 4:9 And Jabez was more honorable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

1 Chronicles 4:10 And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my border, and that thy hand might be with me, and that thou wouldest keep me from evil, that it be not to my sorrow! And God granted him that which he requested.

1 Chronicles 4:11 And Chelub the brother of Shuhah begat Mehir, who was the father of Eshton.

1 Chronicles 4:12 And Eshton begat Beth-rapha, and Paseah, and Tehinnah the father of Ir-nahash. These are the men of Recah.

1 Chronicles 4:13 And the sons of Kenaz: Othniel, and Seraiah. And the sons of Othniel: Hathath.

1 Chronicles 4:14 And Meonothai begat Ophrah: and Seraiah begat Joab the father of Ge-harashim; for they were craftsmen.

1 Chronicles 4:15 And the sons of Caleb the son of Jephunneh: Iru, Elah, and Naam; and the sons of Elah; and Kenaz.

1 Chronicles 4:16 And the sons of Jehallelel: Ziph, and Ziphah, Tiria, and Asarel.

1 Chronicles 4:17 And the sons of Ezrah: Jether, and Mered, and Epher, and Jalon; and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa.

1 Chronicles 4:18 And his wife the Jewess bare Jered the father of Gedor, and Heber the father of Soco, and Jekuthiel the father of Zanoah. And these are the sons of Bithiah the daughter of Pharaoh, whom Mered took.

1 Chronicles 4:19 And the sons of the wife of Hodiah, the sister of Naham, were the father of Keilah the Garmite, and Eshtemoa the Maacathite.

1 Chronicles 4:20 And the sons of Shimon: Amnon, and Rinnah, Ben-hanan, and Tilon. And the sons of Ishi: Zoheth, and Ben-zoheth.

1 Chronicles 4:21 The sons of Shelah the son of Judah: Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea;

1 Chronicles 4:22 and Jokim, and the men of Cozeba, and Joash, and Saraph, who had dominion in Moab, and Jashubilehem. And the records are ancient.

1 Chronicles 4:23 These were the potters, and the inhabitants of Netaim and Gederah: there they dwelt with the king for his work.

1 Chronicles 4:24 The sons of Simeon: Nemuel, and Jamin, Jarib, Zerah, Shaul;

1 Chronicles 4:25 Shallum his son, Mibsam his son, Mishma his son.

1 Chronicles 4:26 And the sons of Mishma: Hammuel his son, Zaccur his son, Shimei his son.

1 Chronicles 4:27 And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply like to the children of Judah.

1 Chronicles 4:28 And they dwelt at Beer-sheba, and Moladah, and Hazarshual,

1 Chronicles 4:29 and at Bilhah, and at Ezem, and at Tolad,

1 Chronicles 4:30 and at Bethuel, and at Hormah, and at Ziklag,

1 Chronicles 4:31 and at Beth-marcaboth, and Hazar-susim, and at Beth-biri, and at Shaaraim. These were their cities unto the reign of David.

1 Chronicles 4:32 And their villages were Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities;

1 Chronicles 4:33 and all their villages that were round about the same cities, unto Baal. These were their habitations, and they have their genealogy.

1 Chronicles 4:34 And Meshobab, and Jamlech, and Joshah the son of Amaziah,

1 Chronicles 4:35 and Joel, and Jehu the son of Joshibiah, the son of Seraiah, the son of Asiel,

1 Chronicles 4:36 and Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,

1 Chronicles 4:37 and Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah —

1 Chronicles 4:38 these mentioned by name were princes in their families: and their fathers' houses increased greatly.

1 Chronicles 4:39 And they went to the entrance of Gedor, even unto the east side of the valley, to seek pasture for their flocks.

1 Chronicles 4:40 And they found fat pasture and good, and the land was wide, and quiet, and peaceable; for they that dwelt there aforetime were of Ham.

1 Chronicles 4:41 And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the Meunim that were found there, and destroyed them utterly unto this day, and dwelt in their stead; because there was pasture there for their flocks.

1 Chronicles 4:42 And some of them, even of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

1 Chronicles 4:43 And they smote the remnant of the Amalekites that escaped, and have dwelt there unto this day.

1 Chronicles 5:1 And the sons of Reuben the first-born of Israel (for he was the first-born; but, forasmuch as he defiled his father's couch, his birthright was given unto the sons of Joseph the son of Israel; and the genealogy is not to be reckoned after the birthright.

1 Chronicles 5:2 For Judah prevailed above his brethren, and of him came the prince; but the birthright was Joseph's:)

1 Chronicles 5:3 the sons of Reuben the first-born of Israel: Hanoch, and Pallu, Hezron, and Carmi.

1 Chronicles 5:4 The sons of Joel: Shemaiah his son, Gog his son, Shimei his son,

1 Chronicles 5:5 Micah his son, Reaiah his son, Baal his son,

1 Chronicles 5:6 Beerah his son, whom Tilgath-pilneser king of Assyria carried away captive: he was prince of the Reubenites.

1 Chronicles 5:7 And his brethren by their families, when the genealogy of their generations was reckoned: the chief, Jeiel, and Zechariah,

1 Chronicles 5:8 and Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even unto Nebo and Baal-meon:

1 Chronicles 5:9 and eastward he dwelt even unto the entrance of the wilderness from the river Euphrates, because their cattle were multiplied in the land of Gilead.

1 Chronicles 5:10 And in the days of Saul, they made war with the Hagrites, who fell by their hand; and they dwelt in their tents throughout all the [land] east of Gilead.

1 Chronicles 5:11 And the sons of Gad dwelt over against them, in the land of Bashan unto Salecah:

1 Chronicles 5:12 Joel the chief, and Shapham the second, and Janai, and Shaphat in Bashan.

1 Chronicles 5:13 And their brethren of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven.

1 Chronicles 5:14 These were the sons of Abihail, the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;

1 Chronicles 5:15 Ahi the son of Abdiel, the son of Guni, chief of their fathers' houses.

1 Chronicles 5:16 And they dwelt in Gilead in Bashan, and in its towns, and in all the suburbs of Sharon, as far as their borders.

1 Chronicles 5:17 All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

1 Chronicles 5:18 The sons of Reuben, and the Gadites, and the half-tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were forty and four thousand seven hundred and threescore, that were able to go forth to war.

1 Chronicles 5:19 And they made war with the Hagrites, with Jetur, and Naphish, and Nodab.

1 Chronicles 5:20 And they were helped against them, and the Hagrites were delivered into their hand, and all that were with them; for they cried to God in the battle, and he was entreated of them, because they put their trust in him.

1 Chronicles 5:21 And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men a hundred thousand.

1 Chronicles 5:22 For there fell many slain, because the war was of God. And they dwelt in their stead until the captivity.

1 Chronicles 5:23 And the children of the half-tribe of Manasseh dwelt in the land: they increased from Bashan unto Baal-hermon and Senir and mount Hermon.

1 Chronicles 5:24 And these were the heads of their fathers' houses: even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valor, famous men, heads of their fathers' houses.

1 Chronicles 5:25 And they trespassed against the God of their fathers, and played the harlot after the gods of the peoples of the land, whom God destroyed before them.

1 Chronicles 5:26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgath-pilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half-tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river of Gozan, unto this day.

1 Chronicles 6:1 The sons of Levi: Gershon, Kohath, and Merari.

1 Chronicles 6:2 And the sons of Kohath: Amram, Izhar, and Hebron, and Uzziel.

1 Chronicles 6:3 And the children of Amram: Aaron, and Moses, and Miriam. And the sons of Aaron: Nadab, and Abihu, Eleazar, and Ithamar.

1 Chronicles 6:4 Eleazar begat Phinehas, Phinehas begat Abishua,

1 Chronicles 6:5 and Abishua begat Bukki, and Bukki begat Uzzi,

1 Chronicles 6:6 and Uzzi begat Zerahiah, and Zerahiah begat Meraioth,

1 Chronicles 6:7 Meraioth begat Amariah, and Amariah begat Ahitub,

1 Chronicles 6:8 and Ahitub begat Zadok, and Zadok begat Ahimaaz,

1 Chronicles 6:9 and Ahimaaz begat Azariah, and Azariah begat Johanan,

1 Chronicles 6:10 and Johanan begat Azariah, (he it is that executed the priest's office in the house that Solomon built in Jerusalem),

1 Chronicles 6:11 and Azariah begat Amariah, and Amariah begat Ahitub,

1 Chronicles 6:12 and Ahitub begat Zadok, and Zadok begat Shallum,

1 Chronicles 6:13 and Shallum begat Hilkiah, and Hilkiah begat Azariah,

1 Chronicles 6:14 and Azariah begat Seraiah, and Seraiah begat Jehozadak;

1 Chronicles 6:15 And Jehozadak went [into captivity], when Jehovah carried away Judah and Jerusalem by the hand of Nebuchadnezzar.

1 Chronicles 6:16 The sons of Levi: Gershom, Kohath, and Merari.

1 Chronicles 6:17 And these are the names of the sons of Gershom: Libni and Shimei.

1 Chronicles 6:18 And the sons of Kohath were Amram, and Izhar, and Hebron, and Uzziel.

1 Chronicles 6:19 The sons of Merari: Mahli and Mushi. And these are the families of the Levites according to their fathers' [houses].

1 Chronicles 6:20 Of Gershom: Libni his son, Jahath his son, Zimmah his son,

1 Chronicles 6:21 Joah his son, Iddo his son, Zerah his son, Jeatherai his son.

1 Chronicles 6:22 The sons of Kohath: Amminadab his son, Korah his son, Assir his son,

1 Chronicles 6:23 Elkanah his son, and Ebiasaph his son, and Assir his son,

1 Chronicles 6:24 Tahath his son, Uriel his son, Uzziah his son, and Shaul his son.

1 Chronicles 6:25 And the sons of Elkanah: Amasai, and Ahimoth.

1 Chronicles 6:26 As for Elkanah, the sons of Elkanah: Zophai his son, and Nahath his son,

1 Chronicles 6:27 Eliab his son, Jeroham his son, Elkanah his son.

1 Chronicles 6:28 And the sons of Samuel: the first-born [Joel], and the second Abijah.

1 Chronicles 6:29 The sons of Merari: Mahli, Libni his son, Shimei his son, Uzzah his son,

1 Chronicles 6:30 Shimea his son, Haggiah his son, Asaiah his son.

1 Chronicles 6:31 And these are they whom David set over the service of song in the house of Jehovah, after that the ark had rest.

1 Chronicles 6:32 And they ministered with song before the tabernacle of the tent of meeting, until Solomon had built the house of Jehovah in Jerusalem: and they waited on their office according to their order.

1 Chronicles 6:33 And these are they that waited, and their sons. Of the sons of the Kohathites: Heman the singer, the son of Joel, the son of Samuel,

1 Chronicles 6:34 the son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,

1 Chronicles 6:35 the son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,

1 Chronicles 6:36 the son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,

1 Chronicles 6:37 the son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,

1 Chronicles 6:38 the son of Izhar, the son of Kohath, the son of Levi, the son of Israel.

1 Chronicles 6:39 And his brother Asaph, who stood on his right hand, even Asaph the son of Berechiah, the son of Shimea,

1 Chronicles 6:40 the son of Michael, the son of Baaseiah, the son of Malchijah,

1 Chronicles 6:41 the son of Ethni, the son of Zerah, the son of Adaiah,

1 Chronicles 6:42 the son of Ethan, the son of Zimmah, the son of Shimei,

1 Chronicles 6:43 the son of Jahath, the son of Gershom, the son of Levi.

1 Chronicles 6:44 And on the left hand their brethren the sons of Merari: Ethan the son of Kishi, the son of Abdi, the son of Malluch,

1 Chronicles 6:45 the son of Hashabiah, the son of Amaziah, the son of Hilkiah,

1 Chronicles 6:46 the son of Amzi, the son of Bani, the son of Shemer,

1 Chronicles 6:47 the son of Mahli, the son of Mushi, the son of Merari, the son of Levi.

1 Chronicles 6:48 And their brethren the Levites were appointed for all the service of the tabernacle of the house of God.

1 Chronicles 6:49 But Aaron and his sons offered upon the altar of burnt-offering, and upon the altar of incense, for all the work of the most holy place, and to make atonement for Israel, according to all that Moses the servant of God had commanded.

1 Chronicles 6:50 And these are the sons of Aaron: Eleazar his son, Phinehas his son, Abishua his son,

1 Chronicles 6:51 Bukki his son, Uzzi his son, Zerahiah his son,

1 Chronicles 6:52 Meraioth his son, Amariah his son, Ahitub his son,

1 Chronicles 6:53 Zadok his son, Ahimaaz his son.

1 Chronicles 6:54 Now these are their dwelling-places according to their encampments in their borders: to the sons of Aaron, of the families of the Kohathites (for theirs was the [first] lot),

1 Chronicles 6:55 to them they gave Hebron in the land of Judah, and the suburbs thereof round about it;

1 Chronicles 6:56 but the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.

1 Chronicles 6:57 And to the sons of Aaron they gave the cities of refuge, Hebron; Libnah also with its suburbs, and Jattir, and Eshtemoa with its suburbs,

1 Chronicles 6:58 and Hilen with its suburbs, Debir with its suburbs,

1 Chronicles 6:59 and Ashan with its suburbs, and Beth-shemesh with its suburbs;

1 Chronicles 6:60 and out of the tribe of Benjamin, Geba with its suburbs, and Allemeth with its suburbs, and Anathoth with its suburbs. All their cities throughout their families were thirteen cities.

1 Chronicles 6:61 And unto the rest of the sons of Kohath [were given] by lot, out of the family of the tribe, out of the half-tribe, the half of Manasseh, ten cities.

1 Chronicles 6:62 And to the sons of Gershom, according to their families, out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

1 Chronicles 6:63 Unto the sons of Merari [were given] by lot, according to their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

1 Chronicles 6:64 And the children of Israel gave to the Levites the cities with their suburbs.

1 Chronicles 6:65 And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities which are mentioned by name.

1 Chronicles 6:66 And some of the families of the sons of Kohath had cities of their borders out of the tribe of Ephraim.

1 Chronicles 6:67 And they gave unto them the cities of refuge, Shechem in the hill-country of Ephraim with its suburbs; Gezer also with its suburbs,

1 Chronicles 6:68 and Jokmeam with its suburbs, and Beth-horon with its suburbs,

1 Chronicles 6:69 and Aijalon with its suburbs, and Gath-rimmon with its suburbs;

1 Chronicles 6:70 and out of the half-tribe of Manasseh, Aner with its suburbs, and Bileam with its suburbs, for the rest of the family of the sons of Kohath.

1 Chronicles 6:71 Unto the sons of Gershom [were given], out of the family of the half-tribe of Manasseh, Golan in Bashan with its suburbs, and Ashtaroth with its suburbs;

1 Chronicles 6:72 and out of the tribe of Issachar, Kedesh with its suburbs, Daberath with its suburbs,

1 Chronicles 6:73 and Ramoth with its suburbs, and Anem with its suburbs;

1 Chronicles 6:74 and out of the tribe of Asher, Mashal with its suburbs, and Abdon with its suburbs,

1 Chronicles 6:75 and Hukok with its suburbs, and Rehob with its suburbs;

1 Chronicles 6:76 and out of the tribe of Naphtali, Kedesh in Galilee with its suburbs, and Hammon with its suburbs, and Kiriathaim with its suburbs.

1 Chronicles 6:77 Unto the rest of [the Levites], the sons of Merari, [were given], out of the tribe of Zebulun, Rimmono with its suburbs, Tabor with its suburbs;

1 Chronicles 6:78 and beyond the Jordan at Jericho, on the east side of the Jordan, [were given them], out of the tribe of Reuben, Bezer in the wilderness with its suburbs, and Jahzah with its suburbs,

1 Chronicles 6:79 and Kedemoth with its suburbs, and Mephaath with its suburbs;

1 Chronicles 6:80 and out of the tribe of Gad, Ramoth in Gilead with its suburbs, and Mahanaim with its suburbs,

1 Chronicles 6:81 and Heshbon with its suburbs, and Jazer with its suburbs.

1 Chronicles 7:1 And of the sons of Issachar: Tola, and Puah, Jashub, and Shimron, four.

1 Chronicles 7:2 And the sons of Tola: Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Ibsam, and Shemuel, heads of their fathers' houses, [to wit], of Tola; mighty men of valor in their generations: their number in the days of David was two and twenty thousand and six hundred.

1 Chronicles 7:3 And the sons of Uzzi: Izrahiah. And the sons of Izrahiah: Michael, and Obadiah, and Joel, Isshiah, five; all of them chief men.

1 Chronicles 7:4 And with them, by their generations, after their fathers' houses, were bands of the host for war, six and thirty thousand; for they had many wives and sons.

1 Chronicles 7:5 And their brethren among all the families of Issachar, mighty men of valor, reckoned in all by genealogy, were fourscore and seven thousand.

1 Chronicles 7:6 [The sons of] Benjamin: Bela, and Becher, and Jediael, three.

1 Chronicles 7:7 And the sons of Bela: Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of fathers' houses, mighty men of valor; and they were reckoned by genealogy twenty and two thousand and thirty and four.

1 Chronicles 7:8 And the sons of Becher: Zemirah, and Joash, and Eliezer, and Elioenai, and Omri, and Jeremoth, and Abijah, and Anathoth, and Alemeth. All these were the sons of Becher.

1 Chronicles 7:9 And they were reckoned by genealogy, after their generations, heads of their fathers' houses, mighty men of valor, twenty thousand and two hundred.

1 Chronicles 7:10 And the sons of Jediael: Bilhan. And the sons of Bilhan: Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tarshish, and Ahishahar.

1 Chronicles 7:11 All these were sons of Jediael, according to the heads of their fathers' [houses], mighty men of valor, seventeen thousand and two hundred, that were able to go forth in the host for war.

1 Chronicles 7:12 Shuppim also, and Huppim, the sons of Ir, Hushim, the sons of Aher.

1 Chronicles 7:13 The sons of Naphtali: Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah.

1 Chronicles 7:14 The sons of Manasseh: Asriel, whom his concubine the Aramitess bare: she bare Machir the father of Gilead:

1 Chronicles 7:15 and Machir took a wife of Huppim and Shuppim, whose sister's name was Maacah; and the name of the second was Zelophehad: and Zelophehad had daughters.

1 Chronicles 7:16 And Maacah the wife of Machir bare a son, and she called his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rakem.

1 Chronicles 7:17 And the sons of Ulam: Bedan. These were the sons of Gilead the son of Machir, the son of Manasseh.

1 Chronicles 7:18 And his sister Hammolecheth bare Ishhod, and Abiezer, and Mahlah.

1 Chronicles 7:19 And the sons of Shemida were Ahian, and Shechem, and Likhi, and Aniam.

1 Chronicles 7:20 And the sons of Ephraim: Shuthelah, and Bered his son, and Tahath his son, and Eleadah his son, and Tahath his son,

1 Chronicles 7:21 and Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath that were born in the land slew, because they came down to take away their cattle.

1 Chronicles 7:22 And Ephraim their father mourned many days, and his brethren came to comfort him.

1 Chronicles 7:23 And he went in to his wife, and she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.

1 Chronicles 7:24 And his daughter was Sheerah, who built Beth-horon the nether and the upper, and Uzzen-sheerah.

1 Chronicles 7:25 And Rephah was his son, and Resheph, and Telah his son, and Tahan his son,

1 Chronicles 7:26 Ladan his son, Ammihud his son, Elishama his son,

1 Chronicles 7:27 Nun his son, Joshua his son.

1 Chronicles 7:28 And their possessions and habitations were Beth-el and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Azzah and the towns thereof;

1 Chronicles 7:29 and by the borders of the children of Manasseh, Beth-shean and its towns, Taanach and its towns, Megiddo and its towns, Dor and its towns. In these dwelt the children of Joseph the son of Israel.

1 Chronicles 7:30 The sons of Asher: Imnah, and Ishvah, and Ishvi, and Beriah, and Serah their sister.

1 Chronicles 7:31 And the sons of Beriah: Heber, and Malchiel, who was the father of Birzaith.

1 Chronicles 7:32 And Heber begat Japhlet, and Shomer, and Hotham, and Shua their sister.

1 Chronicles 7:33 And the sons of Japhlet: Pasach, and Bimhal, and Ashvath. These are the children of Japhlet.

1 Chronicles 7:34 And the sons of Shemer: Ahi, and Rohgah, Jehubbah, and Aram.

1 Chronicles 7:35 And the sons of Helem his brother: Zophah, and Imna, and Shelesh, and Amal.

1 Chronicles 7:36 The sons of Zophah: Suah, and Harnepher, and Shual, and Beri, and Imrah,

1 Chronicles 7:37 Bezer, and Hod, and Shamma, and Shilshah, and Ithran, and Beera.

1 Chronicles 7:38 And the sons of Jether: Jephunneh, and Pispa, and Ara.

1 Chronicles 7:39 And the sons of Ulla: Arah, and Hanniel, and Rizia.

1 Chronicles 7:40 All these were the children of Asher, heads of the fathers' houses, choice and mighty men of valor, chief of the princes. And

the number of them reckoned by genealogy for service in war was twenty and six thousand men.

1 Chronicles 8:1 And Benjamin begat Bela his first-born, Ashbel the second, and Aharah the third,

1 Chronicles 8:2 Nohah the fourth, and Rapha the fifth.

1 Chronicles 8:3 And Bela had sons: Addar, and Gera, and Abihud,

1 Chronicles 8:4 and Abishua, and Naaman, and Ahoah,

1 Chronicles 8:5 and Gera, and Shephuphan, and Huram.

1 Chronicles 8:6 And these are the sons of Ehud: these are the heads of fathers' [houses] of the inhabitants of Geba, and they carried them captive to Manahath:

1 Chronicles 8:7 and Naaman, and Ahijah, and Gera, he carried them captive: and he begat Uzza and Ahihud.

1 Chronicles 8:8 And Shaharaim begat children in the field of Moab, after he had sent them away; Hushim and Baara were his wives.

1 Chronicles 8:9 And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcam,

1 Chronicles 8:10 and Jeuz, and Shachia, and Mirmah. These were his sons, heads of fathers' [houses].

1 Chronicles 8:11 And of Hushim he begat Abitub and Elpaal.

1 Chronicles 8:12 And the sons of Elpaal: Eber, and Misham, and Shemed, who built Ono and Lod, with the towns thereof;

1 Chronicles 8:13 and Beriah, and Shema, who were heads of fathers' [houses] of the inhabitants of Aijalon, who put to flight the inhabitants of Gath;

1 Chronicles 8:14 and Ahio, Shashak, and Jeremoth,

1 Chronicles 8:15 and Zebadiah, and Arad, and Eder,

1 Chronicles 8:16 and Michael, and Ishpah, and Joha, the sons of Beriah,

1 Chronicles 8:17 and Zebadiah, and Meshullam, and Hizki, and Heber,

1 Chronicles 8:18 and Ishmerai, and Izliah, and Jobab, the sons of Elpaal,

1 Chronicles 8:19 and Jakim, and Zichri, and Zabdi,

1 Chronicles 8:20 and Elienai, and Zillethai, and Eliel,

1 Chronicles 8:21 and Adaiah, and Beraiah, and Shimrath, the sons of Shimei,

1 Chronicles 8:22 and Ishpan, and Eber, and Eliel,

1 Chronicles 8:23 and Abdon, and Zichri, and Hanan,

1 Chronicles 8:24 and Hananiah, and Elam, and Anthothijah,

1 Chronicles 8:25 and Iphdeiah, and Penuel, the sons of Shashak,

1 Chronicles 8:26 and Shamsherai, and Shehariah, and Athaliah,

1 Chronicles 8:27 and Jaareshiah, and Elijah, and Zichri, the sons of Jeroham.

1 Chronicles 8:28 These were heads of fathers' [houses] throughout their generations, chief men: these dwelt in Jerusalem.

1 Chronicles 8:29 And in Gibeon there dwelt the father of Gibeon, [Jeiel], whose wife's name was Maacah;

1 Chronicles 8:30 and his first-born son Abdon, and Zur, and Kish, and Baal, and Nadab,

1 Chronicles 8:31 and Gedor, and Ahio, and Zecher.

1 Chronicles 8:32 And Mikloth begat Shimeah. And they also dwelt with their brethren in Jerusalem, over against their brethren.

1 Chronicles 8:33 And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchi-shua, and Abinadab, and Eshbaal.

1 Chronicles 8:34 And the son of Jonathan was Merib-baal; and Merib-baal begat Micah.

1 Chronicles 8:35 And the sons of Micah: Pithon, and Melech, and Tarea, and Ahaz.

1 Chronicles 8:36 And Ahaz begat Jehoaddah; and Jehoaddah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza.

1 Chronicles 8:37 And Moza begat Binea; Raphah was his son, Eleasah his son, Azel his son.

1 Chronicles 8:38 And Azel had six sons, whose names are these: Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these were the sons of Azel.

1 Chronicles 8:39 And the sons of Eshek his brother: Ulam his first-born, Jeush the second, and Eliphelet the third.

1 Chronicles 8:40 And the sons of Ulam were mighty men of valor, archers, and had many sons, and sons' sons, a hundred and fifty. All these were of the sons of Benjamin.

1 Chronicles 9:1 So all Israel were reckoned by genealogies; and, behold, they are written in the book of the kings of Israel: and Judah was carried away captive to Babylon for their transgression.

1 Chronicles 9:2 Now the first inhabitants that dwelt in their possessions in their cities were Israel, the priests, the Levites, and the Nethinim.

1 Chronicles 9:3 And in Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim and Manasseh:

1 Chronicles 9:4 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Perez the son of Judah.

1 Chronicles 9:5 And of the Shilonites: Asaiah the first-born, and his sons.

1 Chronicles 9:6 And of the sons of Zerah: Jeuel, and their brethren, six hundred and ninety.

1 Chronicles 9:7 And of the sons of Benjamin: Sallu the son of Meshullam, the son of Hodaviah, the son of Hassenuah,

1 Chronicles 9:8 and Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephatiah, the son of Reuel, the son of Ibnijah;

1 Chronicles 9:9 and their brethren, according to their generations, nine hundred and fifty and six. All these men were heads of fathers' [houses] by their fathers' houses.

1 Chronicles 9:10 And of the priests: Jedaiah, and Jehoiarib, Jachin,

1 Chronicles 9:11 and Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God;

1 Chronicles 9:12 and Adaiah the son of Jeroham, the son of Pashhur, the son of Malchijah, and Maasai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;

1 Chronicles 9:13 and their brethren, heads of their fathers' houses, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God.

1 Chronicles 9:14 And of the Levites: Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;

1 Chronicles 9:15 and Bakbakkar, Heresh, and Galal, and Mattaniah the son of Mica, the son of Zichri, the son of Asaph,

1 Chronicles 9:16 and Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

1 Chronicles 9:17 And the porters: Shallum, and Akkub, and Talmon, and Ahiman, and their brethren (Shallum was the chief),

1 Chronicles 9:18 who hitherto [waited] in the king's gate eastward: they were the porters for the camp of the children of Levi.

1 Chronicles 9:19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of his father's house, the Korahites, were over the work of the service, keepers of the thresholds of the tent: and their fathers had been over the camp of Jehovah, keepers of the entry.

1 Chronicles 9:20 And Phinehas the son of Eleazar was ruler over them in time past, [and] Jehovah was with him.

1 Chronicles 9:21 Zechariah the son of Meshelemiah was porter of the door of the tent of meeting.

1 Chronicles 9:22 All these that were chosen to be porters in the thresholds were two hundred and twelve. These were reckoned by genealogy in their villages, whom David and Samuel the seer did ordain in their office of trust.

1 Chronicles 9:23 So they and their children had the oversight of the gates of the house of Jehovah, even the house of the tent, by wards.

1 Chronicles 9:24 On the four sides were the porters, toward the east, west, north, and south.

1 Chronicles 9:25 And their brethren, in their villages, were to come in every seven days from time to time to be with them:

1 Chronicles 9:26 for the four chief porters, who were Levites, were in an office of trust, and were over the chambers and over the treasuries in the house of God.

1 Chronicles 9:27 And they lodged round about the house of God, because the charge [thereof] was upon them; and to them pertained the opening thereof morning by morning.

1 Chronicles 9:28 And certain of them had charge of the vessels of service; for by count were these brought in and by count were these taken out.

1 Chronicles 9:29 Some of them also were appointed over the furniture, and over all the vessels of the sanctuary, and over the fine flour, and the wine, and the oil, and the frankincense, and the spices.

1 Chronicles 9:30 And some of the sons of the priests prepared the confection of the spices.

1 Chronicles 9:31 And Mattithiah, one of the Levites, who was the first-born of Shallum the Korahite, had the office of trust over the things that were baked in pans.

1 Chronicles 9:32 And some of their brethren, of the sons of the Kohathites, were over the showbread, to prepare it every sabbath.

1 Chronicles 9:33 And these are the singers, heads of fathers' [houses] of the Levites, [who dwelt] in the chambers [and were] free [from other service]; for they were employed in their work day and night.

1 Chronicles 9:34 These were heads of fathers' [houses] of the Levites, throughout their generations, chief men: these dwelt at Jerusalem.

1 Chronicles 9:35 And in Gibeon there dwelt the father of Gibeon, Jeiel, whose wife's name was Maacah:

1 Chronicles 9:36 and his first-born son Abdon, and Zur, and Kish, and Baal, and Ner, and Nadab,

1 Chronicles 9:37 and Gedor, and Ahio, and Zechariah, and Mikloth.

1 Chronicles 9:38 And Mikloth begat Shimeam. And they also dwelt with their brethren in Jerusalem, over against their brethren.

1 Chronicles 9:39 And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchi-shua, and Abinadab, and Eshbaal.

1 Chronicles 9:40 And the son of Jonathan was Merib-baal; and Merib-baal begat Micah.

1 Chronicles 9:41 And the sons of Micah: Pithon, and Melech, and Tahrea, [and Ahaz].

1 Chronicles 9:42 And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;

1 Chronicles 9:43 and Moza begat Binea; and Rephaiah his son, Eleasah his son, Azel his son.

1 Chronicles 9:44 And Azel had six sons, whose names are these: Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these were the sons of Azel.

1 Chronicles 10:1 Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

1 Chronicles 10:2 And the Philistines followed hard after Saul and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchi-shua, the sons of Saul.

1 Chronicles 10:3 And the battle went sore against Saul, and the archers overtook him; and he was distressed by reason of the archers.

1 Chronicles 10:4 Then said Saul unto his armor-bearer, Draw thy sword, and thrust me through therewith, lest these uncircumcised come and abuse me. But his armor-bearer would not; for he was sore afraid. Therefore Saul took his sword, and fell upon it.

1 Chronicles 10:5 And when his armor-bearer saw that Saul was dead, he likewise fell upon his sword, and died.

1 Chronicles 10:6 So Saul died, and his three sons; and all his house died together.

1 Chronicles 10:7 And when all the men of Israel that were in the valley saw that they fled, and that Saul and his sons were dead, they forsook their cities, and fled; and the Philistines came and dwelt in them.

1 Chronicles 10:8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.

1 Chronicles 10:9 And they stripped him, and took his head, and his armor, and sent into the land of the Philistines round about, to carry the tidings unto their idols, and to the people.

1 Chronicles 10:10 And they put his armor in the house of their gods, and fastened his head in the house of Dagon.

1 Chronicles 10:11 And when all Jabesh-gilead heard all that the Philistines had done to Saul,

1 Chronicles 10:12 all the valiant men arose, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

1 Chronicles 10:13 So Saul died for his trespass which he committed against Jehovah, because of the word of Jehovah, which he kept not; and also for that he asked counsel of one that had a familiar spirit, to inquire [thereby],

1 Chronicles 10:14 and inquired not of Jehovah: therefore he slew him, and turned the kingdom unto David the son of Jesse.

1 Chronicles 11:1 Then all Israel gathered themselves to David unto Hebron, saying, Behold, we are thy bone and thy flesh.

1 Chronicles 11:2 In times past, even when Saul was king, it was thou that leddest out and broughtest in Israel: and Jehovah thy God said unto thee, Thou shalt be shepherd of my people Israel, and thou shalt be prince over my people Israel.

1 Chronicles 11:3 So all the elders of Israel came to the king to Hebron; and David made a covenant with them in Hebron before Jehovah; and they anointed David king over Israel, according to the word of Jehovah by Samuel.

1 Chronicles 11:4 And David and all Israel went to Jerusalem (the same is Jebus); and the Jebusites, the inhabitants of the land, were there.

1 Chronicles 11:5 And the inhabitants of Jebus said to David, Thou shalt not come in hither. Nevertheless David took the stronghold of Zion; the same is the city of David.

1 Chronicles 11:6 And David said, Whosoever smiteth the Jebusites first shall be chief and captain. And Joab the son of Zeruiah went up first, and was made chief.

1 Chronicles 11:7 And David dwelt in the stronghold; therefore they called it the city of David.

1 Chronicles 11:8 And he built the city round about, from Millo even round about; and Joab repaired the rest of the city.

1 Chronicles 11:9 And David waxed greater and greater; for Jehovah of hosts was with him.

1 Chronicles 11:10 Now these are the chief of the mighty men whom David had, who showed themselves strong with him in his kingdom, together with all Israel, to make him king, according to the word of Jehovah concerning Israel.

1 Chronicles 11:11 And this is the number of the mighty men whom David had: Jashobeam, the son of a Hachmonite, the chief of the thirty; he lifted up his spear against three hundred and slew them at one time.

1 Chronicles 11:12 And after him was Eleazar the son of Dodo, the Ahohite, who was one of the three mighty men.

1 Chronicles 11:13 He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a plot of ground full of barley; and the people fled from before the Philistines.

1 Chronicles 11:14 And they stood in the midst of the plot, and defended it, and slew the Philistines; and Jehovah saved them by a great victory.

1 Chronicles 11:15 And three of the thirty chief men went down to the rock to David, into the cave of Adullam; and the host of the Philistines were encamped in the valley of Rephaim.

1 Chronicles 11:16 And David was then in the stronghold, and the garrison of the Philistines was then in Beth-lehem.

1 Chronicles 11:17 And David longed, and said, Oh that one would give me water to drink of the well of Beth-lehem, which is by the gate!

1 Chronicles 11:18 And the three brake through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David: but David would not drink thereof, but poured it out unto Jehovah,

1 Chronicles 11:19 and said, My God forbid it me, that I should do this: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did the three mighty men.

1 Chronicles 11:20 And Abishai, the brother of Joab, he was chief of the three; for he lifted up his spear against three hundred and slew them, and had a name among the three.

1 Chronicles 11:21 Of the three, he was more honorable than the two, and was made their captain: howbeit he attained not to the [first] three.

1 Chronicles 11:22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done mighty deeds, he slew the two [sons of] Ariel of Moab: he went down also and slew a lion in the midst of a pit in time of snow.

1 Chronicles 11:23 And he slew an Egyptian, a man of great stature, five cubits high; and in the Egyptian's hand was a spear like a weaver's

beam; and he went down to him with a staff, and plucked the spear out of the Egyptian’s hand, and slew him with his own spear.

1 Chronicles 11:24 These things did Benaiah the son of Jehoiada, and had a name among the three mighty men.

1 Chronicles 11:25 Behold, he was more honorable than the thirty, but he attained not to the [first] three: and David set him over his guard.

1 Chronicles 11:26 Also the mighty men of the armies: Asahel the brother of Joab, Elhanan the son of Dodo of Beth-lehem,

1 Chronicles 11:27 Shammoth the Harorite, Helez the Pelonite,

1 Chronicles 11:28 Ira the son of Ikkesh the Tekoite, Abiezer the Anathothite,

1 Chronicles 11:29 Sibbecai the Hushathite, Ilai the Ahohite,

1 Chronicles 11:30 Maharai the Netophathite, Heled the son of Baanah the Netophathite,

1 Chronicles 11:31 Ithai the son of Ribai of Gibeah of the children of Benjamin, Benaiah the Pirathonite,

1 Chronicles 11:32 Hurai of the brooks of Gaash, Abiel the Arbathite,

1 Chronicles 11:33 Azmaveth the Baharumite, Eliahba the Shaalbonite,

1 Chronicles 11:34 the sons of Hashem the Gizonite, Jonathan the son of Shagee the Hararite,

1 Chronicles 11:35 Ahiam the son of Sacar the Hararite, Eliphal the son of Ur,

1 Chronicles 11:36 Hepher the Mecherathite, Ahijah the Pelonite,

1 Chronicles 11:37 Hezro the Carmelite, Naarai the son of Ezbai,

1 Chronicles 11:38 Joel the brother of Nathan, Mibhar the son of Hagri,

1 Chronicles 11:39 Zelek the Ammonite, Naharai the Berothite, the armorbearer of Joab the son of Zeruiah,

1 Chronicles 11:40 Ira the Ithrite, Gareb the Ithrite,

1 Chronicles 11:41 Uriah the Hittite, Zabad the son of Ahlai,

1 Chronicles 11:42 Adina the son of Shiza the Reubenite, a chief of the Reubenites, and thirty with him,

1 Chronicles 11:43 Hanan the son of Maacah, and Joshaphat the Mithnite,

1 Chronicles 11:44 Uzzia the Ashterathite, Shama and Jeiel the sons of Hotham the Aroerite,

1 Chronicles 11:45 Jediael the son of Shimri, and Joha his brother, the Tizite,

1 Chronicles 11:46 Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,

1 Chronicles 11:47 Eliel, and Obed, and Jaasiel the Mezobaite.

1 Chronicles 12:1 Now these are they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish; and they were among the mighty men, his helpers in war.

1 Chronicles 12:2 They were armed with bows, and could use both the right hand and the left in slinging stones and in shooting arrows from the bow: they were of Saul's brethren of Benjamin.

1 Chronicles 12:3 The chief was Ahiezer; then Joash, the sons of Shemaah the Gibeathite, and Jeziel, and Pelet, the sons of Azmaveth, and Beracah, and Jehu the Anathothite,

1 Chronicles 12:4 and Ishmaiah the Gibeonite, a mighty man among the thirty, and over the thirty, and Jeremiah, and Jahaziel, and Johanan, and Jozabad the Gederathite,

1 Chronicles 12:5 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite,

1 Chronicles 12:6 Elkanah, and Isshiah, and Azarel, and Joezer, and Jashobeam, the Korahites,

1 Chronicles 12:7 and Joelah, and Zebadiah, the sons of Jeroham of Gedor.

1 Chronicles 12:8 And of the Gadites there separated themselves unto David to the stronghold in the wilderness, mighty men of valor, men trained for war, that could handle shield and spear; whose faces were like the faces of lions, and they were as swift as the roes upon the mountains;

1 Chronicles 12:9 Ezer the chief, Obadiah the second, Eliab the third,

1 Chronicles 12:10 Mishmannah the fourth, Jeremiah the fifth,

1 Chronicles 12:11 Attai the sixth, Eliel the seventh,

1 Chronicles 12:12 Johanan the eighth, Elzabad the ninth,

1 Chronicles 12:13 Jeremiah the tenth, Machbannai the eleventh.

1 Chronicles 12:14 These of the sons of Gad were captains of the host: he that was least was equal to a hundred, and the greatest to a thousand.

1 Chronicles 12:15 These are they that went over the Jordan in the first month, when it had overflowed all its banks; and they put to flight all them of the valleys, both toward the east, and toward the west.

1 Chronicles 12:16 And there came of the children of Benjamin and Judah to the stronghold unto David.

1 Chronicles 12:17 And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, my

heart shall be knit unto you; but if [ye be come] to betray me to mine adversaries, seeing there is no wrong in my hands, the God of our fathers look thereon, and rebuke it.

1 Chronicles 12:18 Then the Spirit came upon Amasai, who was chief of the thirty, [and he said], Thine are we, David, and on thy side, thou son of Jesse: peace, peace be unto thee, and peace be to thy helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

1 Chronicles 12:19 Of Manasseh also there fell away some to David, when he came with the Philistines against Saul to battle: but they helped them not; for the lords of the Philistines upon advisement sent him away, saying, He will fall away to his master Saul to the jeopardy of our heads.

1 Chronicles 12:20 As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zillethai, captains of thousands that were of Manasseh.

1 Chronicles 12:21 And they helped David against the band of rovers: for they were all mighty men of valor, and were captains in the host.

1 Chronicles 12:22 For from day to day men came to David to help him, until there was a great host, like the host of God.

1 Chronicles 12:23 And these are the numbers of the heads of them that were armed for war, who came to David to Hebron, to turn the kingdom of Saul to him, according to the word of Jehovah.

1 Chronicles 12:24 The children of Judah that bare shield and spear were six thousand and eight hundred, armed for war.

1 Chronicles 12:25 Of the children of Simeon, mighty men of valor for the war, seven thousand and one hundred.

1 Chronicles 12:26 Of the children of Levi four thousand and six hundred.

1 Chronicles 12:27 And Jehoiada was the leader of [the house of] Aaron; and with him were three thousand and seven hundred,

1 Chronicles 12:28 and Zadok, a young man mighty of valor, and of his father's house twenty and two captains.

1 Chronicles 12:29 And of the children of Benjamin, the brethren of Saul, three thousand: for hitherto the greatest part of them had kept their allegiance to the house of Saul.

1 Chronicles 12:30 And of the children of Ephraim twenty thousand and eight hundred, mighty men of valor, famous men in their fathers' houses.

1 Chronicles 12:31 And of the half-tribe of Manasseh eighteen thousand, who were mentioned by name, to come and make David king.

1 Chronicles 12:32 And of the children of Issachar, men that had understanding of the times, to know what Israel ought to do, the heads of them were two hundred; and all their brethren were at their commandment.

1 Chronicles 12:33 Of Zebulun, such as were able to go out in the host, that could set the battle in array, with all manner of instruments of war, fifty thousand, and that could order [the battle array, and were] not of double heart.

1 Chronicles 12:34 And of Naphtali a thousand captains, and with them with shield and spear thirty and seven thousand.

1 Chronicles 12:35 And of the Danites that could set the battle in array, twenty and eight thousand and six hundred.

1 Chronicles 12:36 And of Asher, such as were able to go out in the host, that could set the battle in array, forty thousand.

1 Chronicles 12:37 And on the other side of the Jordan, of the Reubenites, and the Gadites, and of the half-tribe of Manasseh, with all manner of instruments of war for the battle, a hundred and twenty thousand.

1 Chronicles 12:38 All these being men of war, that could order the battle array, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king.

1 Chronicles 12:39 And they were there with David three days, eating and drinking; for their brethren had made preparation for them.

1 Chronicles 12:40 Moreover they that were nigh unto them, [even] as far as Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, victuals of meal, cakes of figs, and clusters of raisins, and wine, and oil, and oxen, and sheep in abundance: for there was joy in Israel.

1 Chronicles 13:1 And David consulted with the captains of thousands and of hundreds, even with every leader.

1 Chronicles 13:2 And David said unto all the assembly of Israel, If it seem good unto you, and if it be of Jehovah our God, let us send abroad every where unto our brethren that are left in all the land of Israel, with whom the priests and Levites are in their cities that have suburbs, that they may gather themselves unto us;

1 Chronicles 13:3 and let us bring again the ark of our God to us: for we sought not unto it in the days of Saul.

1 Chronicles 13:4 And all the assembly said that they would do so; for the thing was right in the eyes of all the people.

1 Chronicles 13:5 So David assembled all Israel together, from the Shihor [the brook] of Egypt even unto the entrance of Hamath, to bring the ark of God from Kiriath-jearim.

1 Chronicles 13:6 And David went up, and all Israel, to Baalah, [that is], to Kiriath-jearim, which belonged to Judah, to bring up from thence the ark of God Jehovah that sitteth [above] the cherubim, that is called by the Name.

1 Chronicles 13:7 And they carried the ark of God upon a new cart, [and brought it] out of the house of Abinadab: and Uzza and Ahio drove the cart.

1 Chronicles 13:8 And David and all Israel played before God with all their might, even with songs, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

1 Chronicles 13:9 And when they came unto the threshing-floor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.

1 Chronicles 13:10 And the anger of Jehovah was kindled against Uzza, and he smote him, because he put forth his hand to the ark; and there he died before God.

1 Chronicles 13:11 And David was displeased, because Jehovah had broken forth upon Uzza; and he called that place Perez-uzza, unto this day.

1 Chronicles 13:12 And David was afraid of God that day, saying, How shall I bring the ark of God home to me?

1 Chronicles 13:13 So David removed not the ark unto him into the city of David, but carried it aside into the house of Obed-edom the Gittite.

1 Chronicles 13:14 And the ark of God remained with the family of Obed-edom in his house three months: and Jehovah blessed the house of Obed-edom, and all that he had.

1 Chronicles 14:1 And Hiram king of Tyre sent messengers to David, and cedar-trees, and masons, and carpenters, to build him a house.

1 Chronicles 14:2 And David perceived that Jehovah had established him king over Israel; for his kingdom was exalted on high, for his people Israel's sake.

1 Chronicles 14:3 And David took more wives at Jerusalem; and David begat more sons and daughters.

1 Chronicles 14:4 And these are the names of the children whom he had in Jerusalem: Shammua, and Shobab, Nathan, and Solomon,

1 Chronicles 14:5 and Ibhar, and Elishua, and Elpelet,

1 Chronicles 14:6 and Nogah, and Nepheg, and Japhia,

1 Chronicles 14:7 and Elishama, and Beeliada, and Eliphelet.

1 Chronicles 14:8 And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David: and David heard of it, and went out against them.

1 Chronicles 14:9 Now the Philistines had come and made a raid in the valley of Rephaim.

1 Chronicles 14:10 And David inquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into my hand? And Jehovah said unto him, Go up; for I will deliver them into thy hand.

1 Chronicles 14:11 So they came up to Baal-perazim, and David smote them there; and David said, God hath broken mine enemies by my hand, like the breach of waters. Therefore they called the name of that place Baal-perazim.

1 Chronicles 14:12 And they left their gods there; and David gave commandment, and they were burned with fire.

1 Chronicles 14:13 And the Philistines yet again made a raid in the valley.

1 Chronicles 14:14 And David inquired again of God; and God said unto him, Thou shalt not go up after them: turn away from them, and come upon them over against the mulberry-trees.

1 Chronicles 14:15 And it shall be, when thou hearest the sound of marching in the tops of the mulberry-trees, that then thou shalt go out to battle; for God is gone out before thee to smite the host of the Philistines.

1 Chronicles 14:16 And David did as God commanded him: and they smote the host of the Philistines from Gibeon even to Gezer.

1 Chronicles 14:17 And the fame of David went out into all lands; and Jehovah brought the fear of him upon all nations.

1 Chronicles 15:1 And [David] made him houses in the city of David; and he prepared a place for the ark of God, and pitched for it a tent.

1 Chronicles 15:2 Then David said, None ought to carry the ark of God but the Levites: for them hath Jehovah chosen to carry the ark of God, and to minister unto him for ever.

1 Chronicles 15:3 And David assembled all Israel at Jerusalem, to bring up the ark of Jehovah unto its place, which he had prepared for it.

1 Chronicles 15:4 And David gathered together the sons of Aaron, and the Levites:

1 Chronicles 15:5 of the sons of Kohath, Uriel the chief, and his brethren a hundred and twenty;

1 Chronicles 15:6 of the sons of Merari, Asaiah the chief, and his brethren two hundred and twenty;

1 Chronicles 15:7 of the sons of Gershom, Joel the chief, and his brethren a hundred and thirty;

1 Chronicles 15:8 of the sons of Elizaphan, Shemaiah the chief, and his brethren two hundred;

1 Chronicles 15:9 of the sons of Hebron, Eliel the chief, and his brethren fourscore;

1 Chronicles 15:10 of the sons of Uzziel, Amminadab the chief, and his brethren a hundred and twelve.

1 Chronicles 15:11 And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

1 Chronicles 15:12 and said unto them, Ye are the heads of the fathers' [houses] of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of Jehovah, the God of Israel, unto [the place] that I have prepared for it.

1 Chronicles 15:13 For because ye [bare it] not at the first, Jehovah our God made a breach upon us, for that we sought him not according to the ordinance.

1 Chronicles 15:14 So the priests and the Levites sanctified themselves to bring up the ark of Jehovah, the God of Israel.

1 Chronicles 15:15 And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of Jehovah.

1 Chronicles 15:16 And David spake to the chief of the Levites to appoint their brethren the singers, with instruments of music, psalteries and harps and cymbals, sounding aloud and lifting up the voice with joy.

1 Chronicles 15:17 So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;

1 Chronicles 15:18 and with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Eliphelehu, and Mikneiah, and Obed-edom, and Jeiel, the doorkeepers.

1 Chronicles 15:19 So the singers, Heman, Asaph, and Ethan, [were appointed] with cymbals of brass to sound aloud;

1 Chronicles 15:20 and Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries set to Alamoth;

1 Chronicles 15:21 and Mattithiah, and Eliphelehu, and Mikneiah, and Obed-edom, and Jeiel, and Azaziah, with harps set to the Sheminith, to lead.

1 Chronicles 15:22 And Chenaniah, chief of the Levites, was over the song: he instructed about the song, because he was skilful.

1 Chronicles 15:23 And Berechiah and Elkanah were doorkeepers for the ark.

1 Chronicles 15:24 And Shebaniah, and Joshaphat, and Nethanel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow the trumpets before the ark of God: and Obed-edom and Jehiah were doorkeepers for the ark.

1 Chronicles 15:25 So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of Jehovah out of the house of Obed-edom with joy.

1 Chronicles 15:26 And it came to pass, when God helped the Levites that bare the ark of the covenant of Jehovah, that they sacrificed seven bullocks and seven rams.

1 Chronicles 15:27 And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song [with] the singers: and David had upon him an ephod of linen.

1 Chronicles 15:28 Thus all Israel brought up the ark of the covenant of Jehovah with shouting, and with sound of the cornet, and with trumpets, and with cymbals, sounding aloud with psalteries and harps.

1 Chronicles 15:29 And it came to pass, as the ark of the covenant of Jehovah came to the city of David, that Michal the daughter of Saul looked out at the window, and saw king David dancing and playing; and she despised him in her heart.

1 Chronicles 16:1 And they brought in the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt-offerings and peace-offerings before God.

1 Chronicles 16:2 And when David had made an end of offering the burnt-offering and the peace-offerings, he blessed the people in the name of Jehovah.

1 Chronicles 16:3 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a portion [of flesh], and a cake of raisins.

1 Chronicles 16:4 And he appointed certain of the Levites to minister before the ark of Jehovah, and to celebrate and to thank and praise Jehovah, the God of Israel:

1 Chronicles 16:5 Asaph the chief, and second to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-edom, and Jeiel, with psalteries and with harps; and Asaph with cymbals, sounding aloud;

1 Chronicles 16:6 and Benaiah and Jahaziel the priests with trumpets continually, before the ark of the covenant of God.

1 Chronicles 16:7 Then on that day did David first ordain to give thanks unto Jehovah, by the hand of Asaph and his brethren.

1 Chronicles 16:8 O give thanks unto Jehovah, call upon his name; Make known his doings among the peoples.

1 Chronicles 16:9 Sing unto him, sing praises unto him; Talk ye of all his marvellous works.

1 Chronicles 16:10 Glory ye in his holy name; Let the heart of them rejoice that seek Jehovah.

1 Chronicles 16:11 Seek ye Jehovah and his strength; Seek his face evermore.

1 Chronicles 16:12 Remember his marvellous works that he hath done, His wonders, and the judgments of his mouth,

1 Chronicles 16:13 O ye seed of Israel his servant, Ye children of Jacob, his chosen ones.

1 Chronicles 16:14 He is Jehovah our God; His judgments are in all the earth.

1 Chronicles 16:15 Remember his covenant for ever, The word which he commanded to a thousand generations,

1 Chronicles 16:16 [The covenant] which he made with Abraham, And his oath unto Isaac,

1 Chronicles 16:17 And confirmed the same unto Jacob for a statute, To Israel for an everlasting covenant,

1 Chronicles 16:18 Saying, Unto thee will I give the land of Canaan, The lot of your inheritance;

1 Chronicles 16:19 When ye were but a few men in number, Yea, very few, and sojourners in it;

1 Chronicles 16:20 And they went about from nation to nation, And from one kingdom to another people.

1 Chronicles 16:21 He suffered no man to do them wrong; Yea, he reproved kings for their sakes,

1 Chronicles 16:22 [Saying], Touch not mine anointed ones, And do my prophets no harm.

1 Chronicles 16:23 Sing unto Jehovah, all the earth; Show forth his salvation from day to day.

1 Chronicles 16:24 Declare his glory among the nations, His marvellous works among all the peoples.

1 Chronicles 16:25 For great is Jehovah, and greatly to be praised: He also is to be feared above all gods.

1 Chronicles 16:26 For all the gods of the peoples are idols: But Jehovah made the heavens.

1 Chronicles 16:27 Honor and majesty are before him: Strength and gladness are in his place.

1 Chronicles 16:28 Ascribe unto Jehovah, ye kindreds of the peoples, Ascribe unto Jehovah glory and strength;

1 Chronicles 16:29 Ascribe unto Jehovah the glory due unto his name: Bring an offering, and come before him: Worship Jehovah in holy array.

1 Chronicles 16:30 Tremble before him, all the earth: The world also is established that it cannot be moved.

1 Chronicles 16:31 Let the heavens be glad, and let the earth rejoice; And let them say among the nations, Jehovah reigneth.

1 Chronicles 16:32 Let the sea roar, and the fulness thereof; Let the field exult, and all that is therein;

1 Chronicles 16:33 Then shall the trees of the wood sing for joy before Jehovah; For he cometh to judge the earth.

1 Chronicles 16:34 O give thanks unto Jehovah; for he is good; For his lovingkindness [endureth] for ever.

1 Chronicles 16:35 And say ye, Save us, O God of our salvation, And gather us together and deliver us from the nations, To give thanks unto thy holy name, And to triumph in thy praise.

1 Chronicles 16:36 Blessed be Jehovah, the God of Israel, From everlasting even to everlasting. And all the people said, Amen, and praised Jehovah.

1 Chronicles 16:37 So he left there, before the ark of the covenant of Jehovah, Asaph and his brethren, to minister before the ark continually, as every day’s work required;

1 Chronicles 16:38 and Obed-edom with their brethren, threescore and eight; Obed-edom also the son of Jeduthun and Hosah to be doorkeepers;

1 Chronicles 16:39 and Zadok the priest, and his brethren the priests, before the tabernacle of Jehovah in the high place that was at Gibeon,

1 Chronicles 16:40 to offer burnt-offerings unto Jehovah upon the altar of burnt-offering continually morning and evening, even according to all that is written in the law of Jehovah, which he commanded unto Israel;

1 Chronicles 16:41 and with them Heman and Jeduthun, and the rest that were chosen, who were mentioned by name, to give thanks to Jehovah, because his lovingkindness [endureth] for ever;

1 Chronicles 16:42 and with them Heman and Jeduthun [with] trumpets and cymbals for those that should sound aloud, and [with] instruments for the songs of God; and the sons of Jeduthun to be at the gate.

1 Chronicles 16:43 And all the people departed every man to his house: and David returned to bless his house.

1 Chronicles 17:1 And it came to pass, when David dwelt in his house, that David said to Nathan the prophet, Lo, I dwell in a house of cedar, but the ark of the covenant of Jehovah [dwelleth] under curtains.

1 Chronicles 17:2 And Nathan said unto David, Do all that is in thy heart; for God is with thee.

1 Chronicles 17:3 And it came to pass the same night, that the word of God came to Nathan, saying,

1 Chronicles 17:4 Go and tell David my servant, Thus saith Jehovah, Thou shalt not build me a house to dwell in:

1 Chronicles 17:5 for I have not dwelt in a house since the day that I brought up Israel, unto this day, but have gone from tent to tent, and from [one] tabernacle [to another].

1 Chronicles 17:6 In all places wherein I have walked with all Israel, spake I a word with any of the judges of Israel, whom I commanded to be shepherd of my people, saying, Why have ye not built me a house of cedar?

1 Chronicles 17:7 Now therefore thus shalt thou say unto my servant David, Thus saith Jehovah of hosts, I took thee from the sheepcote, from following the sheep, that thou shouldest be prince over my people Israel:

1 Chronicles 17:8 and I have been with thee whithersoever thou hast gone, and have cut off all thine enemies from before thee; and I will make thee a name, like unto the name of the great ones that are in the earth.

1 Chronicles 17:9 And I will appoint a place for my people Israel, and will plant them, that they may dwell in their own place, and be moved no more; neither shall the children of wickedness waste them any more, as at the first,

1 Chronicles 17:10 and [as] from the day that I commanded judges to be over my people Israel; and I will subdue all thine enemies. Moreover I tell thee that Jehovah will build thee a house.

1 Chronicles 17:11 And it shall come to pass, when thy days are fulfilled that thou must go to be with thy fathers, that I will set up thy seed after thee, who shall be of thy sons; and I will establish his kingdom.

1 Chronicles 17:12 He shall build me a house, and I will establish his throne for ever.

1 Chronicles 17:13 I will be his father, and he shall be my son: and I will not take my lovingkindness away from him, as I took it from him that was before thee;

1 Chronicles 17:14 but I will settle him in my house and in my kingdom for ever; and his throne shall be established for ever.

1 Chronicles 17:15 According to all these words, and according to all this vision, so did Nathan speak unto David.

1 Chronicles 17:16 Then David the king went in, and sat before Jehovah; and he said, Who am I, O Jehovah God, and what is my house, that thou hast brought me thus far?

1 Chronicles 17:17 And this was a small thing in thine eyes, O God; but thou hast spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O Jehovah God.

1 Chronicles 17:18 What can David [say] yet more unto thee concerning the honor which is done to thy servant? for thou knowest thy servant.

1 Chronicles 17:19 O Jehovah, for thy servant's sake, and according to thine own heart, hast thou wrought all this greatness, to make known all [these] great things.

1 Chronicles 17:20 O Jehovah, there is none like thee, neither is there any God besides thee, according to all that we have heard with our ears.

1 Chronicles 17:21 And what one nation in the earth is like thy people Israel, whom God went to redeem unto himself for a people, to make thee a name by great and terrible things, in driving out nations from before thy people, whom thou redeemest out of Egypt?

1 Chronicles 17:22 For thy people Israel didst thou make thine own people for ever; and thou, Jehovah, becamest their God.

1 Chronicles 17:23 And now, O Jehovah, let the word that thou hast spoken concerning thy servant, and concerning his house, be established for ever, and do as thou hast spoken.

1 Chronicles 17:24 And let thy name be established and magnified for ever, saying, Jehovah of hosts is the God of Israel, even a God to Israel: and the house of David thy servant is established before thee.

1 Chronicles 17:25 For thou, O my God, hast revealed to thy servant that thou wilt build him a house: therefore hath thy servant found [in his heart] to pray before thee.

1 Chronicles 17:26 And now, O Jehovah, thou art God, and hast promised this good thing unto thy servant:

1 Chronicles 17:27 and now it hath pleased thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Jehovah, hast blessed, and it is blessed for ever.

1 Chronicles 18:1 And after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and its towns out of the hand of the Philistines.

1 Chronicles 18:2 And he smote Moab; and the Moabites became servants to David, and brought tribute.

1 Chronicles 18:3 And David smote Hadarezer king of Zobah unto Hamath, as he went to establish his dominion by the river Euphrates.

1 Chronicles 18:4 And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen; and David hocked all the chariot horses, but reserved of them for a hundred chariots.

1 Chronicles 18:5 And when the Syrians of Damascus came to succor Hadarezer king of Zobah, David smote of the Syrians two and twenty thousand men.

1 Chronicles 18:6 Then David put [garrisons] in Syria of Damascus; and the Syrians became servants to David, and brought tribute. And Jehovah gave victory to David whithersoever he went.

1 Chronicles 18:7 And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem.

1 Chronicles 18:8 And from Tibhath and from Cun, cities of Hadarezer, David took very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

1 Chronicles 18:9 And when Tou king of Hamath heard that David had smitten all the host of Hadarezer king of Zobah,

1 Chronicles 18:10 he sent Hadoram his son to king David, to salute him, and to bless him, because he had fought against Hadarezer and smitten him; (for Hadarezer had wars with Tou;) and [he had with him] all manner of vessels of gold and silver and brass.

1 Chronicles 18:11 These also did king David dedicate unto Jehovah, with the silver and the gold that he carried away from all the nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

1 Chronicles 18:12 Moreover Abishai the son of Zeruiah smote of the Edomites in the Valley of Salt eighteen thousand.

1 Chronicles 18:13 And he put garrisons in Edom; and all the Edomites became servants to David. And Jehovah gave victory to David whithersoever he went.

1 Chronicles 18:14 And David reigned over all Israel; and he executed justice and righteousness unto all his people.

1 Chronicles 18:15 And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud was recorder;

1 Chronicles 18:16 and Zadok the son of Ahitub, and Abimelech the son of Abiathar, were priests; and Shavsha was scribe;

1 Chronicles 18:17 and Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and the sons of David were chief about the king.

1 Chronicles 19:1 And it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.

1 Chronicles 19:2 And David said, I will show kindness unto Hanun the son of Nahash, because his father showed kindness to me. So David sent messengers to comfort him concerning his father. And David's servants came into the land of the children of Ammon to Hanun, to comfort him.

1 Chronicles 19:3 But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honor thy father, in that he hath sent comforters unto thee? are not his servants come unto thee to search, and to overthrow, and to spy out the land?

1 Chronicles 19:4 So Hanun took David's servants, and shaved them, and cut off their garments in the middle, even to their buttocks, and sent them away.

1 Chronicles 19:5 Then there went certain persons, and told David how the men were served. And he sent to meet them; for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and then return.

1 Chronicles 19:6 And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Arammaacah, and out of Zobah.

1 Chronicles 19:7 So they hired them thirty and two thousand chariots, and the king of Maacah and his people, who came and encamped before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.

1 Chronicles 19:8 And when David heard of it, he sent Joab, and all the host of the mighty men.

1 Chronicles 19:9 And the children of Ammon came out, and put the battle in array at the gate of the city: and the kings that were come were by themselves in the field.

1 Chronicles 19:10 Now when Joab saw that the battle was set against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians.

1 Chronicles 19:11 And the rest of the people he committed into the hand of Abishai his brother; and they put themselves in array against the children of Ammon.

1 Chronicles 19:12 And he said, If the Syrians be too strong for me, then thou shalt help me; but if the children of Ammon be too strong for thee, then I will help thee.

1 Chronicles 19:13 Be of good courage, and let us play the man for our people, and for the cities of our God: and Jehovah do that which seemeth him good.

1 Chronicles 19:14 So Joab and the people that were with him drew nigh before the Syrians unto the battle; and they fled before him.

1 Chronicles 19:15 And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.

1 Chronicles 19:16 And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that were beyond the River, with Shophach the captain of the host of Hadarezer at their head.

1 Chronicles 19:17 And it was told David; and he gathered all Israel together, and passed over the Jordan, and came upon them, and set the battle in array against them. So when David had put the battle in array against the Syrians, they fought with him.

1 Chronicles 19:18 And the Syrians fled before Israel; and David slew of the Syrians [the men of] seven thousand chariots, and forty thousand footmen, and killed Shophach the captain of the host.

1 Chronicles 19:19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and served him: neither would the Syrians help the children of Ammon any more.

1 Chronicles 20:1 And it came to pass, at the time of the return of the year, at the time when kings go out [to battle], that Joab led forth the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and overthrew it.

1 Chronicles 20:2 And David took the crown of their king from off his head, and found it to weigh a talent of gold, and there were precious stones in it; and it was set upon David's head: and he brought forth the spoil of the city, exceeding much.

1 Chronicles 20:3 And he brought forth the people that were therein, and cut [them] with saws, and with harrows of iron, and with axes. And thus did David unto all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

1 Chronicles 20:4 And it came to pass after this, that there arose war at Gezer with the Philistines: then Sibbecai the Hushathite slew Sippai, of the sons of the giant; and they were subdued.

1 Chronicles 20:5 And there was again war with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam.

1 Chronicles 20:6 And there was again war at Gath, where was a man of great stature, whose fingers and toes were four and twenty, six [on each hand], and six [on each foot]; and he also was born unto the giant.

1 Chronicles 20:7 And when he defied Israel, Jonathan the son of Shimea David's brother slew him.

1 Chronicles 20:8 These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

1 Chronicles 21:1 And Satan stood up against Israel, and moved David to number Israel.

1 Chronicles 21:2 And David said to Joab and to the princes of the people, Go, number Israel from Beer-sheba even to Dan; and bring me word, that I may know the sum of them.

1 Chronicles 21:3 And Joab said, Jehovah make his people a hundred times as many as they are: but, my lord the king, are they not all my lord's servants? why doth my lord require this thing? why will he be a cause of guilt unto Israel?

1 Chronicles 21:4 Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

1 Chronicles 21:5 And Joab gave up the sum of the numbering of the people unto David. And all they of Israel were a thousand thousand and a hundred thousand men that drew sword: and Judah was four hundred threescore and ten thousand men that drew sword.

1 Chronicles 21:6 But Levi and Benjamin counted he not among them; for the king's word was abominable to Joab.

1 Chronicles 21:7 And God was displeased with this thing; therefore he smote Israel.

1 Chronicles 21:8 And David said unto God, I have sinned greatly, in that I have done this thing: but now, put away, I beseech thee, the iniquity of thy servant; for I have done very foolishly.

1 Chronicles 21:9 And Jehovah spake unto Gad, David's seer, saying,

1 Chronicles 21:10 Go and speak unto David, saying, Thus saith Jehovah, I offer thee three things: choose thee one of them, that I may do it unto thee.

1 Chronicles 21:11 So Gad came to David, and said unto him, Thus saith Jehovah, Take which thou wilt:

1 Chronicles 21:12 either three years of famine; or three months to be consumed before thy foes, while the sword of thine enemies overtaketh thee; or else three days the sword of Jehovah, even pestilence in the land, and the angel of Jehovah destroying throughout all the

borders of Israel. Now therefore consider what answer I shall return to him that sent me.

1 Chronicles 21:13 And David said unto Gad, I am in a great strait: let me fall, I pray, into the hand of Jehovah; for very great are his mercies: and let me not fall into the hand of man.

1 Chronicles 21:14 So Jehovah sent a pestilence upon Israel; and there fell of Israel seventy thousand men.

1 Chronicles 21:15 And God sent an angel unto Jerusalem to destroy it: and as he was about to destroy, Jehovah beheld, and he repented him of the evil, and said to the destroying angel, It is enough; now stay thy hand. And the angel of Jehovah was standing by the threshing-floor of Ornan the Jebusite.

1 Chronicles 21:16 And David lifted up his eyes, and saw the angel of Jehovah standing between earth and heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders, clothed in sackcloth, fell upon their faces.

1 Chronicles 21:17 And David said unto God, Is it not I that commanded the people to be numbered? even I it is that have sinned and done very wickedly; but these sheep, what have they done? let thy hand, I pray thee, O Jehovah my God, be against me, and against my father's house; but not against thy people, that they should be plagued.

1 Chronicles 21:18 Then the angel of Jehovah commanded Gad to say to David, that David should go up, and rear an altar unto Jehovah in the threshing-floor of Ornan the Jebusite.

1 Chronicles 21:19 And David went up at the saying of Gad, which he spake in the name of Jehovah.

1 Chronicles 21:20 And Ornan turned back, and saw the angel; and his four sons that were with him hid themselves. Now Ornan was threshing wheat.

1 Chronicles 21:21 And as David came to Ornan, Ornan looked and saw David, and went out of the threshing-floor, and bowed himself to David with his face to the ground.

1 Chronicles 21:22 Then David said to Ornan, Give me the place of this threshing-floor, that I may build thereon an altar unto Jehovah: for the full price shalt thou give it me, that the plague may be stayed from the people.

1 Chronicles 21:23 And Ornan said unto David, Take it to thee, and let my lord the king do that which is good in his eyes: lo, I give [thee] the oxen for burnt-offerings, and the threshing instruments for wood, and the wheat for the meal-offering; I give it all.

1 Chronicles 21:24 And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take that which is thine for Jehovah, nor offer a burnt-offering without cost.

1 Chronicles 21:25 So David gave to Ornan for the place six hundred shekels of gold by weight.

1 Chronicles 21:26 And David built there an altar unto Jehovah, and offered burnt-offerings and peace-offerings, and called upon Jehovah; and he answered him from heaven by fire upon the altar of burnt-offering.

1 Chronicles 21:27 And Jehovah commanded the angel; and he put up his sword again into the sheath thereof.

1 Chronicles 21:28 At that time, when David saw that Jehovah had answered him in the threshing-floor of Ornan the Jebusite, then he sacrificed there.

1 Chronicles 21:29 For the tabernacle of Jehovah, which Moses made in the wilderness, and the altar of burnt-offering, were at that time in the high place at Gibeon.

1 Chronicles 21:30 But David could not go before it to inquire of God; for he was afraid because of the sword of the angel of Jehovah.

1 Chronicles 22:1 Then David said, This is the house of Jehovah God, and this is the altar of burnt-offering for Israel.

1 Chronicles 22:2 And David commanded to gather together the sojourners that were in the land of Israel; and he set masons to hew wrought stones to build the house of God.

1 Chronicles 22:3 And David prepared iron in abundance for the nails for the doors of the gates, and for the couplings; and brass in abundance without weight;

1 Chronicles 22:4 and cedar-trees without number: for the Sidonians and they of Tyre brought cedar-trees in abundance to David.

1 Chronicles 22:5 And David said, Solomon my son is young and tender, and the house that is to be builded for Jehovah must be exceeding magnificent, of fame and of glory throughout all countries: I will therefore make preparation for it. So David prepared abundantly before his death.

1 Chronicles 22:6 Then he called for Solomon his son, and charged him to build a house for Jehovah, the God of Israel.

1 Chronicles 22:7 And David said to Solomon his son, As for me, it was in my heart to build a house unto the name of Jehovah my God.

1 Chronicles 22:8 But the word of Jehovah came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build a house unto my name, because thou hast shed much blood upon the earth in my sight.

1 Chronicles 22:9 Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about; for his name shall be Solomon, and I will give peace and quietness unto Israel in his days:

1 Chronicles 22:10 he shall build a house for my name; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever.

1 Chronicles 22:11 Now, my son, Jehovah be with thee; and prosper thou, and build the house of Jehovah thy God, as he hath spoken concerning thee.

1 Chronicles 22:12 Only Jehovah give thee discretion and understanding, and give thee charge concerning Israel; that so thou mayest keep the law of Jehovah thy God.

1 Chronicles 22:13 Then shalt thou prosper, if thou observe to do the statutes and the ordinances which Jehovah charged Moses with concerning Israel: be strong, and of good courage; fear not, neither be dismayed.

1 Chronicles 22:14 Now, behold, in my affliction I have prepared for the house of Jehovah a hundred thousand talents of gold, and a thousand thousand talents of silver, and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

1 Chronicles 22:15 Moreover there are workmen with thee in abundance, hewers and workers of stone and timber, and all men that are skilful in every manner of work:

1 Chronicles 22:16 of the gold, the silver, and the brass, and the iron, there is no number. Arise and be doing, and Jehovah be with thee.

1 Chronicles 22:17 David also commanded all the princes of Israel to help Solomon his son, [saying],

1 Chronicles 22:18 Is not Jehovah your God with you? and hath he not given you rest on every side? for he hath delivered the inhabitants of the land into my hand; and the land is subdued before Jehovah, and before his people.

1 Chronicles 22:19 Now set your heart and your soul to seek after Jehovah your God; arise therefore, and build ye the sanctuary of Jehovah God, to bring the ark of the covenant of Jehovah, and the holy vessels of God, into the house that is to be built to the name of Jehovah.

1 Chronicles 23:1 Now David was old and full of days; and he made Solomon his son king over Israel.

1 Chronicles 23:2 And he gathered together all the princes of Israel, with the priests and the Levites.

1 Chronicles 23:3 And the Levites were numbered from thirty years old and upward: and their number by their polls, man by man, was thirty and eight thousand.

1 Chronicles 23:4 Of these, twenty and four thousand were to oversee the work of the house of Jehovah; and six thousand were officers and judges;

1 Chronicles 23:5 and four thousand were doorkeepers; and four thousand praised Jehovah with the instruments which I made, [said David], to praise therewith.

1 Chronicles 23:6 And David divided them into courses according to the sons of Levi: Gershon, Kohath, and Merari.

1 Chronicles 23:7 Of the Gershonites: Ladan and Shimei.

1 Chronicles 23:8 The sons of Ladan: Jehiel the chief, and Zetham, and Joel, three.

1 Chronicles 23:9 The sons of Shimei: Shelomoth, and Haziel, and Haran, three. These were the heads of the fathers' [houses] of Ladan.

1 Chronicles 23:10 And the sons of Shimei: Jahath, Zina, and Jeush, and Beriah. These four were the sons of Shimei.

1 Chronicles 23:11 And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they became a fathers' house in one reckoning.

1 Chronicles 23:12 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel, four.

1 Chronicles 23:13 The sons of Amram: Aaron and Moses; and Aaron was separated, that he should sanctify the most holy things, he and his sons, for ever, to burn incense before Jehovah, to minister unto him, and to bless in his name, for ever.

1 Chronicles 23:14 But as for Moses the man of God, his sons were named among the tribe of Levi.

1 Chronicles 23:15 The sons of Moses: Gershom and Eliezer.

1 Chronicles 23:16 The sons of Gershom: Shebuel the chief.

1 Chronicles 23:17 And the sons of Eliezer were: Rehabiah the chief; and Eliezer had no other sons; but the sons of Rehabiah were very many.

1 Chronicles 23:18 The sons of Izhar: Shelomith the chief.

1 Chronicles 23:19 The sons of Hebron: Jeriah the chief, Amariah the second, Jahaziel the third, and Jekameam the fourth.

1 Chronicles 23:20 The sons of Uzziel: Micah the chief, and Isshiah the second.

1 Chronicles 23:21 The sons of Merari: Mahli and Mushi. The sons of Mahli: Eleazar and Kish.

1 Chronicles 23:22 And Eleazar died, and had no sons, but daughters only: and their brethren the sons of Kish took them [to wife].

1 Chronicles 23:23 The sons of Mushi: Mahli, and Eder, and Jeremoth, three.

1 Chronicles 23:24 These were the sons of Levi after their fathers' houses, even the heads of the fathers' [houses] of those of them that were

counted, in the number of names by their polls, who did the work for the service of the house of Jehovah, from twenty years old and upward.

1 Chronicles 23:25 For David said, Jehovah, the God of Israel, hath given rest unto his people; and he dwelleth in Jerusalem for ever:

1 Chronicles 23:26 and also the Levites shall no more have need to carry the tabernacle and all the vessels of it for the service thereof.

1 Chronicles 23:27 For by the last words of David the sons of Levi were numbered, from twenty years old and upward.

1 Chronicles 23:28 For their office was to wait on the sons of Aaron for the service of the house of Jehovah, in the courts, and in the chambers, and in the purifying of all holy things, even the work of the service of the house of God;

1 Chronicles 23:29 for the showbread also, and for the fine flour for a meal-offering, whether of unleavened wafers, or of that which is baked in the pan, or of that which is soaked, and for all manner of measure and size;

1 Chronicles 23:30 and to stand every morning to thank and praise Jehovah, and likewise at even;

1 Chronicles 23:31 and to offer all burnt-offerings unto Jehovah, on the sabbaths, on the new moons, and on the set feasts, in number according to the ordinance concerning them, continually before Jehovah;

1 Chronicles 23:32 and that they should keep the charge of the tent of meeting, and the charge of the holy place, and the charge of the sons of Aaron their brethren, for the service of the house of Jehovah.

1 Chronicles 24:1 And the courses of the sons of Aaron [were these]. The sons of Aaron: Nadab and Abihu, Eleazar and Ithamar.

1 Chronicles 24:2 But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest’s office.

1 Chronicles 24:3 And David with Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, divided them according to their ordering in their service.

1 Chronicles 24:4 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided: of the sons of Eleazar there were sixteen, heads of fathers’ houses; and of the sons of Ithamar, according to their fathers’ houses, eight.

1 Chronicles 24:5 Thus were they divided by lot, one sort with another; for there were princes of the sanctuary, and princes of God, both of the sons of Eleazar, and of the sons of Ithamar.

1 Chronicles 24:6 And Shemaiah the son of Nethanel the scribe, who was of the Levites, wrote them in the presence of the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and

the heads of the fathers' [houses] of the priests and of the Levites; one fathers' house being taken for Eleazar, and one taken for Ithamar.

1 Chronicles 24:7 Now the first lot came forth to Jehoiarib, the second to Jedaiah,

1 Chronicles 24:8 the third to Harim, the fourth to Seorim,

1 Chronicles 24:9 the fifth to Malchijah, the sixth to Mijamin,

1 Chronicles 24:10 the seventh to Hakkoz, the eighth to Abijah,

1 Chronicles 24:11 the ninth to Jeshua, the tenth to Shecaniah,

1 Chronicles 24:12 the eleventh to Eliashib, the twelfth to Jakim,

1 Chronicles 24:13 the thirteenth to Huppah, the fourteenth to Jeshebeab,

1 Chronicles 24:14 the fifteenth to Bilgah, the sixteenth to Immer,

1 Chronicles 24:15 the seventeenth to Hezir, the eighteenth to Happizzez,

1 Chronicles 24:16 the nineteenth to Pethahiah, the twentieth to Jehezkel,

1 Chronicles 24:17 the one and twentieth to Jachin, the two and twentieth to Gamul,

1 Chronicles 24:18 the three and twentieth to Delaiah, the four and twentieth to Maaziah.

1 Chronicles 24:19 This was the ordering of them in their service, to come into the house of Jehovah according to the ordinance [given] unto them by Aaron their father, as Jehovah, the God of Israel, had commanded him.

1 Chronicles 24:20 And of the rest of the sons of Levi: of the sons of Amram, Shubael; of the sons of Shubael, Jehdeiah.

1 Chronicles 24:21 Of Rehabiah: of the sons of Rehabiah, Isshiah the chief.

1 Chronicles 24:22 Of the Izharites, Shelomoth; of the sons of Shelomoth, Jahath.

1 Chronicles 24:23 And the sons [of Hebron]: Jeriah [the chief], Amariah the second, Jahaziel the third, Jekameam the fourth.

1 Chronicles 24:24 The sons of Uzziel, Micah; of the sons of Micah, Shamir.

1 Chronicles 24:25 The brother of Micah, Isshiah; of the sons of Isshiah, Zechariah.

1 Chronicles 24:26 The sons of Merari: Mahli and Mushi; the sons of Jaaziah: Beno.

1 Chronicles 24:27 The sons of Merari: of Jaaziah, Beno, and Shoham, and Zaccur, and Ibri.

1 Chronicles 24:28 Of Mahli: Eleazar, who had no sons.

1 Chronicles 24:29 Of Kish; the sons of Kish: Jerahmeel.

1 Chronicles 24:30 And the sons of Mushi: Mahli, and Eder, and Jerimoth. These were the sons of the Levites after their fathers' houses.

1 Chronicles 24:31 These likewise cast lots even as their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the heads of the fathers' [houses] of the priests and of the Levites; the fathers' [houses] of the chief even as those of his younger brother.

1 Chronicles 25:1 Moreover David and the captains of the host set apart for the service certain of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of them that did the work according to their service was:

1 Chronicles 25:2 of the sons of Asaph: Zaccur, and Joseph, and Nethaniah, and Asharelah, the sons of Asaph, under the hand of Asaph, who prophesied after the order of the king.

1 Chronicles 25:3 Of Jeduthun; the sons of Jeduthun: Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun with the harp, who prophesied in giving thanks and praising Jehovah.

1 Chronicles 25:4 Of Heman; the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, Mahazioth.

1 Chronicles 25:5 All these were the sons of Heman the king's seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.

1 Chronicles 25:6 All these were under the hands of their father for song in the house of Jehovah, with cymbals, psalteries, and harps, for the service of the house of God; Asaph, Jeduthun, and Heman being under the order of the king.

1 Chronicles 25:7 And the number of them, with their brethren that were instructed in singing unto Jehovah, even all that were skilful, was two hundred fourscore and eight.

1 Chronicles 25:8 And they cast lots for their offices, all alike, as well the small as the great, the teacher as the scholar.

1 Chronicles 25:9 Now the first lot came forth for Asaph to Joseph: the second to Gedaliah; he and his brethren and sons were twelve:

1 Chronicles 25:10 the third to Zaccur, his sons and his brethren, twelve:

1 Chronicles 25:11 the fourth to Izri, his sons and his brethren, twelve:

1 Chronicles 25:12 the fifth to Nethaniah, his sons and his brethren, twelve:

1 Chronicles 25:13 the sixth to Bukkiah, his sons and his brethren, twelve:

1 Chronicles 25:14 the seventh to Jesharelah, his sons and his brethren, twelve:

1 Chronicles 25:15 the eighth to Jeshaiah, his sons and his brethren, twelve:

1 Chronicles 25:16 the ninth to Mattaniah, his sons and his brethren, twelve:

1 Chronicles 25:17 the tenth to Shimei, his sons and his brethren, twelve:

1 Chronicles 25:18 the eleventh to Azarel, his sons and his brethren, twelve:

1 Chronicles 25:19 the twelfth to Hashabiah, his sons and his brethren, twelve:

1 Chronicles 25:20 for the thirteenth, Shubael, his sons and his brethren, twelve:

1 Chronicles 25:21 for the fourteenth, Mattithiah, his sons and his brethren, twelve:

1 Chronicles 25:22 for the fifteenth to Jeremoth, his sons and his brethren, twelve:

1 Chronicles 25:23 for the sixteenth to Hananiah, his sons and his brethren, twelve:

1 Chronicles 25:24 for the seventeenth to Joshbekashah, his sons and his brethren, twelve:

1 Chronicles 25:25 for the eighteenth to Hanani, his sons and his brethren, twelve:

1 Chronicles 25:26 for the nineteenth to Mallothi, his sons and his brethren, twelve:

1 Chronicles 25:27 for the twentieth to Eliathah, his sons and his brethren, twelve:

1 Chronicles 25:28 for the one and twentieth to Hothir, his sons and his brethren, twelve:

1 Chronicles 25:29 for the two and twentieth to Giddalti, his sons and his brethren, twelve:

1 Chronicles 25:30 for the three and twentieth to Mahazioth, his sons and his brethren, twelve:

1 Chronicles 25:31 for the four and twentieth to Romamtiezer, his sons and his brethren, twelve.

1 Chronicles 26:1 For the courses of the doorkeepers: of the Korahites, Meshelemiah the son of Kore, of the sons of Asaph.

1 Chronicles 26:2 And Meshelemiah had sons: Zechariah the first-born, Jediael the second, Zebadiah the third, Jathniel the fourth,

1 Chronicles 26:3 Elam the fifth, Jehohanan the sixth, Eliehoenai the seventh.

1 Chronicles 26:4 And Obed-edom had sons: Shemaiah the first-born, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethanel the fifth,

1 Chronicles 26:5 Ammiel the sixth, Issachar the seventh, Peullethai the eighth; for God blessed him.

1 Chronicles 26:6 Also unto Shemaiah his son were sons born, that ruled over the house of their father; for they were mighty men of valor.

1 Chronicles 26:7 The sons of Shemaiah: Othni, and Rephael, and Obed, Elzabad, whose brethren were valiant men, Elihu, and Semachiah.

1 Chronicles 26:8 All these were of the sons of Obed-edom: they and their sons and their brethren, able men in strength for the service; threescore and two of Obed-edom.

1 Chronicles 26:9 And Meshelemiah had sons and brethren, valiant men, eighteen.

1 Chronicles 26:10 Also Hosah, of the children of Merari, had sons: Shimri the chief, (for though he was not the first-born, yet his father made him chief),

1 Chronicles 26:11 Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah were thirteen.

1 Chronicles 26:12 Of these were the courses of the doorkeepers, even of the chief men, having offices like their brethren, to minister in the house of Jehovah.

1 Chronicles 26:13 And they cast lots, as well the small as the great, according to their fathers' houses, for every gate.

1 Chronicles 26:14 And the lot eastward fell to Shelemiah. Then for Zechariah his son, a discreet counsellor, they cast lots; and his lot came out northward.

1 Chronicles 26:15 To Obed-edom southward; and to his sons the store-house.

1 Chronicles 26:16 To Shuppim and Hosah westward, by the gate of Shallecheth, at the causeway that goeth up, watch against watch.

1 Chronicles 26:17 Eastward were six Levites, northward four a day, southward four a day, and for the store-house two and two.

1 Chronicles 26:18 For Parbar westward, four at the causeway, and two at Parbar.

1 Chronicles 26:19 These were the courses of the doorkeepers; of the sons of the Korahites, and of the sons of Merari.

1 Chronicles 26:20 And of the Levites, Ahijah was over the treasures of the house of God, and over the treasures of the dedicated things.

1 Chronicles 26:21 The sons of Ladan, the sons of the Gershonites belonging to Ladan, the heads of the fathers' [houses] belonging to Ladan the Gershonite: Jehieli.

1 Chronicles 26:22 The sons of Jehieli: Zetham, and Joel his brother, over the treasures of the house of Jehovah.

1 Chronicles 26:23 Of the Amramites, of the Izharites, of the Hebronites, of the Uzzielites:

1 Chronicles 26:24 and Shebuel the son of Gershom, the son of Moses, was ruler over the treasures.

1 Chronicles 26:25 And his brethren: of Eliezer [came] Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and Shelomoth his son.

1 Chronicles 26:26 This Shelomoth and his brethren were over all the treasures of the dedicated things, which David the king, and the heads of the fathers' [houses], the captains over thousands and hundreds, and the captains of the host, had dedicated.

1 Chronicles 26:27 Out of the spoil won in battles did they dedicate to repair the house of Jehovah.

1 Chronicles 26:28 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated, whosoever had dedicated anything, it was under the hand of Shelomoth, and of his brethren.

1 Chronicles 26:29 Of the Izharites, Chenaniah and his sons were for the outward business over Israel, for officers and judges.

1 Chronicles 26:30 Of the Hebronites, Hashabiah and his brethren, men of valor, a thousand and seven hundred, had the oversight of Israel beyond the Jordan westward, for all the business of Jehovah, and for the service of the king.

1 Chronicles 26:31 Of the Hebronites was Jerijah the chief, even of the Hebronites, according to their generations by fathers' [houses]. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valor at Jazer of Gilead.

1 Chronicles 26:32 And his brethren, men of valor, were two thousand and seven hundred, heads of fathers' [houses], whom king David made overseers over the Reubenites, and the Gadites, and the half-tribe of the Manassites, for every matter pertaining to God, and for the affairs of the king.

1 Chronicles 27:1 Now the children of Israel after their number, [to wit], the heads of fathers' [houses] and the captains of thousands and of hundreds, and their officers that served the king, in any matter of the

courses which came in and went out month by month throughout all the months of the year—of every course were twenty and four thousand.

1 Chronicles 27:2 Over the first course for the first month was Jashobeam the son of Zabdiel: and in his course were twenty and four thousand.

1 Chronicles 27:3 [He was] of the children of Perez, the chief of all the captains of the host for the first month.

1 Chronicles 27:4 And over the course of the second month was Dodai the Ahohite, and his course; and Mikloth the ruler: and in his course were twenty and four thousand.

1 Chronicles 27:5 The third captain of the host for the third month was Benaiah, the son of Jehoiada the priest, chief: and in his course were twenty and four thousand.

1 Chronicles 27:6 This is that Benaiah, who was the mighty man of the thirty, and over the thirty: and [of] his course was Ammizabad his son.

1 Chronicles 27:7 The fourth [captain] for the fourth month was Asahel the brother of Joab, and Zebadiah his son after him: and in his course were twenty and four thousand.

1 Chronicles 27:8 The fifth captain for this fifth month was Shamhuth the Izrahite: and in his course were twenty and four thousand.

1 Chronicles 27:9 The sixth [captain] for the sixth month was Ira the son of Ikkesh the Tekoite: and in his course were twenty and four thousand.

1 Chronicles 27:10 The seventh [captain] for the seventh month was Helez the Pelonite, of the children of Ephraim: and in his course were twenty and four thousand.

1 Chronicles 27:11 The eighth [captain] for the eighth month was Sibbecai the Hushathite, of the Zerahites: and in his course were twenty and four thousand.

1 Chronicles 27:12 The ninth [captain] for the ninth month was Abiezer the Anathothite, of the Benjamites: and in his course were twenty and four thousand.

1 Chronicles 27:13 The tenth [captain] for the tenth month was Maharai the Netophathite, of the Zerahites: and in his course were twenty and four thousand.

1 Chronicles 27:14 The eleventh [captain] for the eleventh month was Benaiah the Pirathonite, of the children of Ephraim: and in his course were twenty and four thousand.

1 Chronicles 27:15 The twelfth [captain] for the twelfth month was Heldai the Netophathite, of Othniel: and in his course were twenty and four thousand.

1 Chronicles 27:16 Furthermore over the tribes of Israel: of the Reubenites was Eliezer the son of Zichri the ruler: of the Simeonites, Shephatiah the son of Maacah:

1 Chronicles 27:17 of Levi, Hashabiah the son of Kemuel: of Aaron, Zadok:

1 Chronicles 27:18 of Judah, Elihu, one of the brethren of David: of Issachar, Omri the son of Michael:

1 Chronicles 27:19 of Zebulun, Ishmaiah the son of Obadiah: of Naphtali, Jeremoth the son of Azriel:

1 Chronicles 27:20 of the children of Ephraim, Hoshea the son of Azaziah: of the half-[tribe] of Manasseh, Joel the son of Pedaiah:

1 Chronicles 27:21 of the half-[tribe] of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jaasiel the son of Abner:

1 Chronicles 27:22 of Dan, Azarel the son of Jeroham. These were the captains of the tribes of Israel.

1 Chronicles 27:23 But David took not the number of them from twenty years old and under, because Jehovah had said he would increase Israel like to the stars of heaven.

1 Chronicles 27:24 Joab the son of Zeruiah began to number, but finished not; and there came wrath for this upon Israel; neither was the number put into the account in the chronicles of king David.

1 Chronicles 27:25 And over the king's treasures was Azmaveth the son of Adiel: and over the treasures in the fields, in the cities, and in the villages, and in the castles, was Jonathan the son of Uzziah:

1 Chronicles 27:26 And over them that did the work of the field for tillage of the ground was Ezri the son of Chelub:

1 Chronicles 27:27 and over the vineyards was Shimei the Ramathite: and over the increase of the vineyards for the wine-cellars was Zabdi the Shiphmite:

1 Chronicles 27:28 and over the olive-trees and the sycomore-trees that were in the lowland was Baal-hanan the Gederite: and over the cellars of oil was Joash:

1 Chronicles 27:29 and over the herds that fed in Sharon was Shitrai the Sharonite: and over the herds that were in the valleys was Shaphat the son of Adlai:

1 Chronicles 27:30 and over the camels was Obil the Ishmaelite: and over the asses was Jehdeiah the Meronothite: and over the flocks was Jaziz the Hagrite.

1 Chronicles 27:31 All these were the rulers of the substance which was king David's.

1 Chronicles 27:32 Also Jonathan, David’s uncle, was a counsellor, a man of understanding, and a scribe: and Jehiel the son of Hachmoni was with the king’s sons:

1 Chronicles 27:33 And Ahithophel was the king’s counsellor: and Hushai the Archite was the king’s friend:

1 Chronicles 27:34 and after Ahithophel was Jehoiada the son of Benaiah, and Abiathar: and the captain of the king’s host was Joab.

1 Chronicles 28:1 And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that served the king by course, and the captains of thousands, and the captains of hundreds, and the rulers over all the substance and possessions of the king and of his sons, with the officers, and the mighty men, even all the mighty men of valor, unto Jerusalem.

1 Chronicles 28:2 Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: as for me, it was in my heart to build a house of rest for the ark of the covenant of Jehovah, and for the footstool of our God; and I had made ready for the building.

1 Chronicles 28:3 But God said unto me, Thou shalt not build a house for my name, because thou art a man of war, and hast shed blood.

1 Chronicles 28:4 Howbeit Jehovah, the God of Israel, chose me out of all the house of my father to be king over Israel for ever: for he hath chosen Judah to be prince; and in the house of Judah, the house of my father; and among the sons of my father he took pleasure in me to make me king over all Israel;

1 Chronicles 28:5 And of all my sons (for Jehovah hath given me many sons), he hath chosen Solomon my son to sit upon the throne of the kingdom of Jehovah over Israel.

1 Chronicles 28:6 And he said unto me, Solomon thy son, he shall build my house and my courts; for I have chosen him to be my son, and I will be his father.

1 Chronicles 28:7 And I will establish his kingdom for ever, if he be constant to do my commandments and mine ordinances, as at this day.

1 Chronicles 28:8 Now therefore, in the sight of all Israel, the assembly of Jehovah, and in the audience of our God, observe and seek out all the commandments of Jehovah your God; that ye may possess this good land, and leave it for an inheritance to your children after you for ever.

1 Chronicles 28:9 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind; for Jehovah searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

1 Chronicles 28:10 Take heed now; for Jehovah hath chosen thee to build a house for the sanctuary: be strong, and do it.

1 Chronicles 28:11 Then David gave to Solomon his son the pattern of the porch [of the temple], and of the houses thereof, and of the treasuries thereof, and of the upper rooms thereof, and of the inner chambers thereof, and of the place of the mercy-seat;

1 Chronicles 28:12 and the pattern of all that he had by the Spirit, for the courts of the house of Jehovah, and for all the chambers round about, for the treasuries of the house of God, and for the treasuries of the dedicated things;

1 Chronicles 28:13 also for the courses of the priests and the Levites, and for all the work of the service of the house of Jehovah, and for all the vessels of service in the house of Jehovah;

1 Chronicles 28:14 of gold by weight for the [vessels of] gold, for all vessels of every kind of service; [of silver] for all the vessels of silver by weight, for all vessels of every kind of service;

1 Chronicles 28:15 by weight also for the candlesticks of gold, and for the lamps thereof, of gold, by weight for every candlestick and for the lamps thereof; and for the candlesticks of silver, [silver] by weight for [every] candlestick and for the lamps thereof, according to the use of every candlestick;

1 Chronicles 28:16 and the gold by weight for the tables of showbread, for every table; and silver for the tables of silver;

1 Chronicles 28:17 and the flesh-hooks, and the basins, and the cups, of pure gold; and for the golden bowls by weight for every bowl; and for the silver bowls by weight for every bowl;

1 Chronicles 28:18 and for the altar of incense refined gold by weight; and gold for the pattern of the chariot, [even] the cherubim, that spread out [their wings], and covered the ark of the covenant of Jehovah.

1 Chronicles 28:19 All this, [said David], have I been made to understand in writing from the hand of Jehovah, even all the works of this pattern.

1 Chronicles 28:20 And David said to Solomon his son, Be strong and of good courage, and do it: fear not, nor be dismayed; for Jehovah God, even my God, is with thee; he will not fail thee, nor forsake thee, until all the work for the service of the house of Jehovah be finished.

1 Chronicles 28:21 And, behold, there are the courses of the priests and the Levites, for all the service of the house of God: and there shall be with thee in all manner of work every willing man that hath skill, for any manner of service: also the captains and all the people will be wholly at thy commandment.

1 Chronicles 29:1 And David the king said unto all the assembly, Solomon my son, whom alone God hath chosen, is yet young and tender, and the work is great; for the palace is not for man, but for Jehovah God.

1 Chronicles 29:2 Now I have prepared with all my might for the house of my God the gold for the [things of] gold, and the silver for the [things of] silver, and the brass for the [things of] brass, the iron for the [things of] iron, and wood for the [things of] wood; onyx stones, and [stones] to be set, stones for inlaid work, and of divers colors, and all manner of precious stones, and marble stones in abundance.

1 Chronicles 29:3 Moreover also, because I have set my affection on the house of my God, seeing that I have a treasure of mine own of gold and silver, I give it unto the house of my God, over and above all that I have prepared for the holy house,

1 Chronicles 29:4 even three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, wherewith to overlay the walls of the houses;

1 Chronicles 29:5 of gold for the [things of] gold, and of silver for the [things of] silver, and for all manner of work [to be made] by the hands of artificers. Who then offereth willingly to consecrate himself this day unto Jehovah?

1 Chronicles 29:6 Then the princes of the fathers' [houses], and the princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers over the king's work, offered willingly;

1 Chronicles 29:7 and they gave for the service of the house of God of gold five thousand talents and ten thousand darics, and of silver ten thousand talents, and of brass eighteen thousand talents, and of iron a hundred thousand talents.

1 Chronicles 29:8 And they with whom [precious] stones were found gave them to the treasure of the house of Jehovah, under the hand of Jehiel the Gershonite.

1 Chronicles 29:9 Then the people rejoiced, for that they offered willingly, because with a perfect heart they offered willingly to Jehovah: and David the king also rejoiced with great joy.

1 Chronicles 29:10 Wherefore David blessed Jehovah before all the assembly; and David said, Blessed be thou, O Jehovah, the God of Israel our father, for ever and ever.

1 Chronicles 29:11 Thine, O Jehovah, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heavens and in the earth [is thine]; thine is the kingdom, O Jehovah, and thou art exalted as head above all.

1 Chronicles 29:12 Both riches and honor come of thee, and thou rulest over all; and in thy hand is power and might; and in thy hand it is to make great, and to give strength unto all.

1 Chronicles 29:13 Now therefore, our God, we thank thee, and praise thy glorious name.

1 Chronicles 29:14 But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee.

1 Chronicles 29:15 For we are strangers before thee, and sojourners, as all our fathers were: our days on the earth are as a shadow, and there is no abiding.

1 Chronicles 29:16 O Jehovah our God, all this store that we have prepared to build thee a house for thy holy name cometh of thy hand, and is all thine own.

1 Chronicles 29:17 I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of my heart I have willingly offered all these things: and now have I seen with joy thy people, that are present here, offer willingly unto thee.

1 Chronicles 29:18 O Jehovah, the God of Abraham, of Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee;

1 Chronicles 29:19 and give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all these things, and to build the palace, for which I have made provision.

1 Chronicles 29:20 And David said to all the assembly, Now bless Jehovah your God. And all the assembly blessed Jehovah, the God of their fathers, and bowed down their heads, and worshipped Jehovah, and the king.

1 Chronicles 29:21 And they sacrificed sacrifices unto Jehovah, and offered burnt-offerings unto Jehovah, on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink-offerings, and sacrifices in abundance for all Israel,

1 Chronicles 29:22 and did eat and drink before Jehovah on that day with great gladness. And they made Solomon the son of David king the second time, and anointed him unto Jehovah to be prince, and Zadok to be priest.

1 Chronicles 29:23 Then Solomon sat on the throne of Jehovah as king instead of David his father, and prospered; and all Israel obeyed him.

1 Chronicles 29:24 And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves unto Solomon the king.

1 Chronicles 29:25 And Jehovah magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him such royal majesty as had not been on any king before him in Israel.

1 Chronicles 29:26 Now David the son of Jesse reigned over all Israel.

1 Chronicles 29:27 And the time that he reigned over Israel was forty years; seven years reigned he in Hebron, and thirty and three [years] reigned he in Jerusalem.

1 Chronicles 29:28 And he died in a good old age, full of days, riches, and honor: and Solomon his son reigned in his stead.

1 Chronicles 29:29 Now the acts of David the king, first and last, behold, they are written in the history of Samuel the seer, and in the history of Nathan the prophet, and in the history of Gad the seer,

1 Chronicles 29:30 with all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries.

2 Chronicles

1:1 And Solomon the son of David was strengthened in his kingdom, and Jehovah his God was with him, and magnified him exceedingly.

2 Chronicles 1:2 And Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every prince in all Israel, the heads of the fathers' [houses].

2 Chronicles 1:3 So Solomon, and all the assembly with him, went to the high place that was at Gibeon; for there was the tent of meeting of God, which Moses the servant of Jehovah had made in the wilderness.

2 Chronicles 1:4 But the ark of God had David brought up from Kiriath-jearim to [the place] that David had prepared for it; for he had pitched a tent for it at Jerusalem.

2 Chronicles 1:5 Moreover the brazen altar, that Bezalel the son of Uri, the son of Hur, had made, was there before the tabernacle of Jehovah: and Solomon and the assembly sought unto it.

2 Chronicles 1:6 And Solomon went up thither to the brazen altar before Jehovah, which was at the tent of meeting, and offered a thousand burnt-offerings upon it.

2 Chronicles 1:7 In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee.

2 Chronicles 1:8 And Solomon said unto God, Thou hast showed great lovingkindness unto David my father, and hast made me king in his stead.

2 Chronicles 1:9 Now, O Jehovah God, let thy promise unto David my father be established; for thou hast made me king over a people like the dust of the earth in multitude.

2 Chronicles 1:10 Give me now wisdom and knowledge, that I may go out and come in before this people; for who can judge this thy people, that is so great?

2 Chronicles 1:11 And God said to Solomon, Because this was in thy heart, and thou hast not asked riches, wealth, or honor, nor the life of them that hate thee, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

2 Chronicles 1:12 wisdom and knowledge is granted unto thee; and I will give thee riches, and wealth, and honor, such as none of the kings have had that have been before thee; neither shall there any after thee have the like.

2 Chronicles 1:13 So Solomon came from the high place that was at Gibeon, from before the tent of meeting, unto Jerusalem; and he reigned over Israel.

2 Chronicles 1:14 And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, that he placed in the chariot cities, and with the king at Jerusalem.

2 Chronicles 1:15 And the king made silver and gold to be in Jerusalem as stones, and cedars made he to be as the sycomore-trees that are in the lowland, for abundance.

2 Chronicles 1:16 And the horses which Solomon had were brought out of Egypt; the king's merchants received them in droves, each drove at a price.

2 Chronicles 1:17 And they fetched up and brought out of Egypt a chariot for six hundred [shekels] of silver, and a horse for a hundred and fifty: and so for all the kings of the Hittites, and the kings of Syria, did they bring them out by their means.

2 Chronicles 2:1 Now Solomon purposed to build a house for the name of Jehovah, and a house for his kingdom.

2 Chronicles 2:2 And Solomon counted out threescore and ten thousand men to bear burdens, and fourscore thousand men that were hewers in the mountains, and three thousand and six hundred to oversee them.

2 Chronicles 2:3 And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him a house to dwell therein, [even so deal with me].

2 Chronicles 2:4 Behold, I am about to build a house for the name of Jehovah my God, to dedicate it to him, and to burn before him incense of sweet spices, and for the continual showbread, and for the burnt-offerings morning and evening, on the sabbaths, and on the new moons,

and on the set feasts of Jehovah our God. This is [an ordinance] for ever to Israel.

2 Chronicles 2:5 And the house which I build is great; for great is our God above all gods.

2 Chronicles 2:6 But who is able to build him a house, seeing heaven and the heaven of heavens cannot contain him? who am I then, that I should build him a house, save only to burn incense before him?

2 Chronicles 2:7 Now therefore send me a man skilful to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that knoweth how to grave [all manner of] gravings, [to be] with the skilful men that are with me in Judah and in Jerusalem, whom David my father did provide.

2 Chronicles 2:8 Send me also cedar-trees, fir-trees, and algum-trees, out of Lebanon; for I know that thy servants know how to cut timber in Lebanon: and, behold, my servants shall be with thy servants,

2 Chronicles 2:9 even to prepare me timber in abundance; for the house which I am about to build shall be great and wonderful.

2 Chronicles 2:10 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

2 Chronicles 2:11 Then Huram the king of Tyre answered in writing, which he sent to Solomon, Because Jehovah loveth his people, he hath made thee king over them.

2 Chronicles 2:12 Huram said moreover, Blessed be Jehovah, the God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with discretion and understanding, that should build a house for Jehovah, and a house for his kingdom.

2 Chronicles 2:13 And now I have sent a skilful man, endued with understanding, of Huram my father’s,

2 Chronicles 2:14 the son of a woman of the daughters of Dan; and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson, also to grave any manner of graving, and to devise any device; that there may be [a place] appointed unto him with thy skilful men, and with the skilful men of my lord David thy father.

2 Chronicles 2:15 Now therefore the wheat and the barley, the oil and the wine, which my lord hath spoken of, let him send unto his servants:

2 Chronicles 2:16 and we will cut wood out of Lebanon, as much as thou shalt need; and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

2 Chronicles 2:17 And Solomon numbered all the sojourners that were in the land of Israel, after the numbering wherewith David his father had numbered them; and they were found a hundred and fifty thousand and three thousand and six hundred.

2 Chronicles 2:18 And he set threescore and ten thousand of them to bear burdens, and fourscore thousand that were hewers in the mountains, and three thousand and six hundred overseers to set the people at work.

2 Chronicles 3:1 Then Solomon began to build the house of Jehovah at Jerusalem on mount Moriah, where [Jehovah] appeared unto David his father, which he made ready in the place that David had appointed, in the threshing-floor of Ornan the Jebusite.

2 Chronicles 3:2 And he began to build in the second [day] of the second month, in the fourth year of his reign.

2 Chronicles 3:3 Now these are the foundations which Solomon laid for the building of the house of God. The length by cubits after the first measure was threescore cubits, and the breadth twenty cubits.

2 Chronicles 3:4 And the porch that was before [the house], the length of it, according to the breadth of the house, was twenty cubits, and the height a hundred and twenty; and he overlaid it within with pure gold.

2 Chronicles 3:5 And the greater house he ceiled with fir-wood, which he overlaid with fine gold, and wrought thereon palm-trees and chains.

2 Chronicles 3:6 And he garnished the house with precious stones for beauty: and the gold was gold of Parvaim.

2 Chronicles 3:7 He overlaid also the house, the beams, the thresholds, and the walls thereof, and the doors thereof, with gold; and graved cherubim on the walls.

2 Chronicles 3:8 And he made the most holy house: the length thereof, according to the breadth of the house, was twenty cubits, and the breadth thereof twenty cubits; and he overlaid it with fine gold, amounting to six hundred talents.

2 Chronicles 3:9 And the weight of the nails was fifty shekels of gold. And he overlaid the upper chambers with gold.

2 Chronicles 3:10 And in the most holy house he made two cherubim of image work; and they overlaid them with gold.

2 Chronicles 3:11 And the wings of the cherubim were twenty cubits long: the wing of the one [cherub] was five cubits, reaching to the wall of the house; and the other wing was [likewise] five cubits, reaching to the wing of the other cherub.

2 Chronicles 3:12 And the wing of the other cherub was five cubits, reaching to the wall of the house; and the other wing was five cubits [also], joining to the wing of the other cherub.

2 Chronicles 3:13 The wings of these cherubim spread themselves forth twenty cubits: and they stood on their feet, and their faces were toward the house.

2 Chronicles 3:14 And he made the veil of blue, and purple, and crimson, and fine linen, and wrought cherubim thereon.

2 Chronicles 3:15 Also he made before the house two pillars of thirty and five cubits high, and the capital that was on the top of each of them was five cubits.

2 Chronicles 3:16 And he made chains in the oracle, and put [them] on the tops of the pillars; and he made a hundred pomegranates, and put them on the chains.

2 Chronicles 3:17 And he set up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.

2 Chronicles 4:1 Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

2 Chronicles 4:2 Also he made the molten sea of ten cubits from brim to brim, round in compass; and the height thereof was five cubits; and a line of thirty cubits compassed it round about.

2 Chronicles 4:3 And under it was the likeness of oxen, which did compass it round about, for ten cubits, compassing the sea round about. The oxen were in two rows, cast when it was cast.

2 Chronicles 4:4 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set upon them above, and all their hinder parts were inward.

2 Chronicles 4:5 And it was a handbreadth thick; and the brim thereof was wrought like the brim of a cup, like the flower of a lily: it received and held three thousand baths.

2 Chronicles 4:6 He made also ten lavers, and put five on the right hand, and five on the left, to wash in them; such things as belonged to the burnt-offering they washed in them; but the sea was for the priests to wash in.

2 Chronicles 4:7 And he made the ten candlesticks of gold according to the ordinance concerning them; and he set them in the temple, five on the right hand, and five on the left.

2 Chronicles 4:8 He made also ten tables, and placed them in the temple, five on the right side, and five on the left. And he made a hundred basins of gold.

2 Chronicles 4:9 Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

2 Chronicles 4:10 And he set the sea on the right side [of the house] eastward, toward the south.

2 Chronicles 4:11 And Huram made the pots, and the shovels, and the basins. So Huram made an end of doing the work that he wrought for king Solomon in the house of God:

2 Chronicles 4:12 the two pillars, and the bowls, and the two capitals which were on the top of the pillars, and the two networks to cover the two bowls of the capitals that were on the top of the pillars,

2 Chronicles 4:13 and the four hundred pomegranates for the two networks; two rows of pomegranates for each network, to cover the two bowls of the capitals that were upon the pillars.

2 Chronicles 4:14 He made also the bases, and the lavers made he upon the bases;

2 Chronicles 4:15 one sea, and the twelve oxen under it.

2 Chronicles 4:16 The pots also, and the shovels, and the flesh-hooks, and all the vessels thereof, did Huram his father make for king Solomon for the house of Jehovah of bright brass.

2 Chronicles 4:17 In the plain of the Jordan did the king cast them, in the clay ground between Succoth and Zeredah.

2 Chronicles 4:18 Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.

2 Chronicles 4:19 And Solomon made all the vessels that were in the house of God, the golden altar also, and the tables whereon was the showbread;

2 Chronicles 4:20 and the candlesticks with their lamps, to burn according to the ordinance before the oracle, of pure gold;

2 Chronicles 4:21 and the flowers, and the lamps, and the tongs, of gold, and that perfect gold;

2 Chronicles 4:22 and the snuffers, and the basins, and the spoons, and the firepans, of pure gold: and as for the entry of the house, the inner doors thereof for the most holy place, and the doors of the house, [to wit], of the temple, were of gold.

2 Chronicles 5:1 Thus all the work that Solomon wrought for the house of Jehovah was finished. And Solomon brought in the things that David his father had dedicated, even the silver, and the gold, and all the vessels, and put them in the treasuries of the house of God.

2 Chronicles 5:2 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fathers' [houses] of the

children of Israel, unto Jerusalem, to bring up the ark of the covenant of Jehovah out of the city of David, which is Zion.

2 Chronicles 5:3 And all the men of Israel assembled themselves unto the king at the feast, which was [in] the seventh month.

2 Chronicles 5:4 And all the elders of Israel came: and the Levites took up the ark;

2 Chronicles 5:5 and they brought up the ark, and the tent of meeting, and all the holy vessels that were in the Tent; these did the priests the Levites bring up.

2 Chronicles 5:6 And king Solomon and all the congregation of Israel, that were assembled unto him, were before the ark, sacrificing sheep and oxen, that could not be counted nor numbered for multitude.

2 Chronicles 5:7 And the priests brought in the ark of the covenant of Jehovah unto its place, into the oracle of the house, to the most holy place, even under the wings of the cherubim.

2 Chronicles 5:8 For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and the staves thereof above.

2 Chronicles 5:9 And the staves were so long that the ends of the staves were seen from the ark before the oracle; but they were not seen without: and there it is unto this day.

2 Chronicles 5:10 There was nothing in the ark save the two tables which Moses put [there] at Horeb, when Jehovah made a covenant with the children of Israel, when they came out of Egypt.

2 Chronicles 5:11 And it came to pass, when the priests were come out of the holy place, (for all the priests that were present had sanctified themselves, and did not keep their courses;

2 Chronicles 5:12 also the Levites who were the singers, all of them, even Asaph, Heman, Jeduthun, and their sons and their brethren, arrayed in fine linen, with cymbals and psalteries and harps, stood at the east end of the altar, and with them a hundred and twenty priests sounding with trumpets;)

2 Chronicles 5:13 it came to pass, when the trumpeters and singers were as one, to make one sound to be heard in praising and thanking Jehovah; and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised Jehovah, [saying], For he is good; for his lovingkindness [endureth] for ever; that then the house was filled with a cloud, even the house of Jehovah,

2 Chronicles 5:14 so that the priests could not stand to minister by reason of the cloud: for the glory of Jehovah filled the house of God.

2 Chronicles 6:1 Then spake Solomon, Jehovah hath said that he would dwell in the thick darkness.

2 Chronicles 6:2 But I have built thee a house of habitation, and a place for thee to dwell in for ever.

2 Chronicles 6:3 And the king turned his face, and blessed all the assembly of Israel: and all the assembly of Israel stood.

2 Chronicles 6:4 And he said, Blessed be Jehovah, the God of Israel, who spake with his mouth unto David my father, and hath with his hands fulfilled it, saying,

2 Chronicles 6:5 Since the day that I brought forth my people out of the land of Egypt, I chose no city out of all the tribes of Israel to build a house in, that my name might be there; neither chose I any man to be prince over my people Israel:

2 Chronicles 6:6 but I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.

2 Chronicles 6:7 Now it was in the heart of David my father to build a house for the name of Jehovah, the God of Israel.

2 Chronicles 6:8 But Jehovah said unto David my father, Whereas it was in thy heart to build a house for my name, thou didst well that it was in thy heart:

2 Chronicles 6:9 nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house for my name.

2 Chronicles 6:10 And Jehovah hath performed his word that he spake; for I am risen up in the room of David my father, and sit on the throne of Israel, as Jehovah promised, and have built the house for the name of Jehovah, the God of Israel.

2 Chronicles 6:11 And there have I set the ark, wherein is the covenant of Jehovah, which he made with the children of Israel.

2 Chronicles 6:12 And he stood before the altar of Jehovah in the presence of all the assembly of Israel, and spread forth his hands;

2 Chronicles 6:13 (for Solomon had made a brazen scaffold, five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court; and upon it he stood, and kneeled down upon his knees before all the assembly of Israel, and spread forth his hands toward heaven;)

2 Chronicles 6:14 and he said, O Jehovah, the God of Israel, there is no God like thee, in heaven, or on earth; who keepest covenant and lovingkindness with thy servants, that walk before thee with all their heart;

2 Chronicles 6:15 who hast kept with thy servant David my father that which thou didst promise him: yea, thou spakest with thy mouth, and hast fulfilled it with thy hand, as it is this day.

2 Chronicles 6:16 Now therefore, O Jehovah, the God of Israel, keep with thy servant David my father that which thou hast promised him,

saying, There shall not fail thee a man in my sight to sit on the throne of Israel, if only thy children take heed to their way, to walk in my law as thou hast walked before me.

2 Chronicles 6:17 Now therefore, O Jehovah, the God of Israel, let thy word be verified, which thou spakest unto thy servant David.

2 Chronicles 6:18 But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have builded!

2 Chronicles 6:19 Yet have thou respect unto the prayer of thy servant, and to his supplication, O Jehovah my God, to hearken unto the cry and to the prayer which thy servant prayeth before thee;

2 Chronicles 6:20 that thine eyes may be open toward this house day and night, even toward the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant shall pray toward this place.

2 Chronicles 6:21 And hearken thou to the supplications of thy servant, and of thy people Israel, when they shall pray toward this place: yea, hear thou from thy dwelling-place, even from heaven; and when thou hearest forgive.

2 Chronicles 6:22 If a man sin against his neighbor, and an oath be laid upon him to cause him to swear, and he come [and] swear before thine altar in this house;

2 Chronicles 6:23 then hear thou from heaven, and do, and judge thy servants, requiting the wicked, to bring his way upon his own head; and justifying the righteous, to give him according to his righteousness.

2 Chronicles 6:24 And if thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again and confess thy name, and pray and make supplication before thee in this house;

2 Chronicles 6:25 then hear thou from heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers.

2 Chronicles 6:26 When the heavens are shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them:

2 Chronicles 6:27 then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, when thou teachest them the good way wherein they should walk; and send rain upon thy land, which thou hast given to thy people for an inheritance.

2 Chronicles 6:28 If there be in the land famine, if there be pestilence, if there be blasting or mildew, locust or caterpillar; if their

enemies besiege them in the land of their cities; whatsoever plague or whatsoever sickness there be;

2 Chronicles 6:29 what prayer and supplication soever be made by any man, or by all thy people Israel, who shall know every man his own plague and his own sorrow, and shall spread forth his hands toward this house:

2 Chronicles 6:30 then hear thou from heaven thy dwelling-place and forgive, and render unto every man according to all his ways, whose heart thou knowest; (for thou, even thou only, knowest the hearts of the children of men;)

2 Chronicles 6:31 that they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.

2 Chronicles 6:32 Moreover concerning the foreigner, that is not of thy people Israel, when he shall come from a far country for thy great name's sake, and thy mighty hand, and thine outstretched arm; when they shall come and pray toward this house:

2 Chronicles 6:33 then hear thou from heaven, even from thy dwelling-place, and do according to all that the foreigner calleth to thee for; that all the peoples of the earth may know thy name, and fear thee, as doth thy people Israel, and that they may know that this house which I have built is called by thy name.

2 Chronicles 6:34 If thy people go out to battle against their enemies, by whatsoever way thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

2 Chronicles 6:35 then hear thou from heaven their prayer and their supplication, and maintain their cause.

2 Chronicles 6:36 If they sin against thee (for there is no man that sinneth not), and thou be angry with them, and deliver them to the enemy, so that they carry them away captive unto a land far off or near;

2 Chronicles 6:37 yet if they shall bethink themselves in the land whither they are carried captive, and turn again, and make supplication unto thee in the land of their captivity, saying, We have sinned, we have done perversely, and have dealt wickedly;

2 Chronicles 6:38 if they return unto thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captive, and pray toward their land, which thou gavest unto their fathers, and the city which thou hast chosen, and toward the house which I have built for thy name:

2 Chronicles 6:39 then hear thou from heaven, even from thy dwelling-place, their prayer and their supplications, and maintain their cause, and forgive thy people who have sinned against thee.

2 Chronicles 6:40 Now, O my God, let, I beseech thee, thine eyes be open, and let thine ears be attent, unto the prayer that is made in this place.

2 Chronicles 6:41 Now therefore arise, O Jehovah God, into thy resting-place, thou, and the ark of thy strength: let thy priests, O Jehovah God, be clothed with salvation, and let thy saints rejoice in goodness.

2 Chronicles 6:42 O Jehovah God, turn not away the face of thine anointed: remember [thy] lovingkindnesses to David thy servant.

2 Chronicles 7:1 Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt-offering and the sacrifices; and the glory of Jehovah filled the house.

2 Chronicles 7:2 And the priests could not enter into the house of Jehovah, because the glory of Jehovah filled Jehovah's house.

2 Chronicles 7:3 And all the children of Israel looked on, when the fire came down, and the glory of Jehovah was upon the house; and they bowed themselves with their faces to the ground upon the pavement, and worshipped, and gave thanks unto Jehovah, [saying], For he is good; for his lovingkindness [endureth] for ever.

2 Chronicles 7:4 Then the king and all the people offered sacrifice before Jehovah.

2 Chronicles 7:5 And king Solomon offered a sacrifice of twenty and two thousand oxen, and a hundred and twenty thousand sheep. So the king and all the people dedicated the house of God.

2 Chronicles 7:6 And the priests stood, according to their offices; the Levites also with instruments of music of Jehovah, which David the king had made to give thanks unto Jehovah, (for his lovingkindness [endureth] for ever,) when David praised by their ministry: and the priests sounded trumpets before them; and all Israel stood.

2 Chronicles 7:7 Moreover Solomon hallowed the middle of the court that was before the house of Jehovah; for there he offered the burnt-offerings, and the fat of the peace-offerings, because the brazen altar which Solomon had made was not able to receive the burnt-offering, and the meal-offering, and the fat.

2 Chronicles 7:8 So Solomon held the feast at that time seven days, and all Israel with him, a very great assembly, from the entrance of Hamath unto the brook of Egypt.

2 Chronicles 7:9 And on the eighth day they held a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.

2 Chronicles 7:10 And on the three and twentieth day of the seventh month he sent the people away unto their tents, joyful and glad of heart

for the goodness that Jehovah had showed unto David, and to Solomon, and to Israel his people.

2 Chronicles 7:11 Thus Solomon finished the house of Jehovah, and the king’s house: and all that came into Solomon’s heart to make in the house of Jehovah, and in his own house, he prosperously effected.

2 Chronicles 7:12 And Jehovah appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for a house of sacrifice.

2 Chronicles 7:13 If I shut up the heavens so that there is no rain, or if I command the locust to devour the land, or if I send pestilence among my people;

2 Chronicles 7:14 if my people, who are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

2 Chronicles 7:15 Now mine eyes shall be open, and mine ears attent, unto the prayer that is made in this place.

2 Chronicles 7:16 For now have I chosen and hallowed this house, that my name may be there for ever; and mine eyes and my heart shall be there perpetually.

2 Chronicles 7:17 And as for thee, if thou wilt walk before me as David thy father walked, and do according to all that I have commanded thee, and wilt keep my statutes and mine ordinances;

2 Chronicles 7:18 then I will establish the throne of thy kingdom, according as I covenanted with David thy father, saying, There shall not fail thee a man to be ruler in Israel.

2 Chronicles 7:19 But if ye turn away, and forsake my statutes and my commandments which I have set before you, and shall go and serve other gods, and worship them;

2 Chronicles 7:20 then will I pluck them up by the roots out of my land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight, and I will make it a proverb and a byword among all peoples.

2 Chronicles 7:21 And this house, which is so high, every one that passeth by it shall be astonished, and shall say, Why hath Jehovah done thus unto this land, and to this house?

2 Chronicles 7:22 And they shall answer, Because they forsook Jehovah, the God of their fathers, who brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

2 Chronicles 8:1 And it came to pass at the end of twenty years, wherein Solomon had built the house of Jehovah, and his own house,

2 Chronicles 8:2 that the cities which Huram had given to Solomon, Solomon built them, and caused the children of Israel to dwell there.

2 Chronicles 8:3 And Solomon went to Hamath-zobah, and prevailed against it.

2 Chronicles 8:4 And he built Tadmor in the wilderness, and all the store-cities, which he built in Hamath.

2 Chronicles 8:5 Also he built Beth-horon the upper, and Beth-horon the nether, fortified cities, with walls, gates, and bars;

2 Chronicles 8:6 and Baalath, and all the store-cities that Solomon had, and all the cities for his chariots, and the cities for his horsemen, and all that Solomon desired to build for his pleasure in Jerusalem, and in Lebanon, and in all the land of his dominion.

2 Chronicles 8:7 As for all the people that were left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, that were not of Israel;

2 Chronicles 8:8 of their children that were left after them in the land, whom the children of Israel consumed not, of them did Solomon raise a levy [of bondservants] unto this day.

2 Chronicles 8:9 But of the children of Israel did Solomon make no servants for his work; but they were men of war, and chief of his captains, and rulers of his chariots and of his horsemen.

2 Chronicles 8:10 And these were the chief officers of king Solomon, even two hundred and fifty, that bare rule over the people.

2 Chronicles 8:11 And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her; for he said, My wife shall not dwell in the house of David king of Israel, because the places are holy, whereunto the ark of Jehovah hath come.

2 Chronicles 8:12 Then Solomon offered burnt-offerings unto Jehovah on the altar of Jehovah, which he had built before the porch,

2 Chronicles 8:13 even as the duty of every day required, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the set feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

2 Chronicles 8:14 And he appointed, according to the ordinance of David his father, the courses of the priests to their service, and the Levites to their offices, to praise, and to minister before the priests, as the duty of every day required; the doorkeepers also by their courses at every gate: for so had David the man of God commanded.

2 Chronicles 8:15 And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

2 Chronicles 8:16 Now all the work of Solomon was prepared unto the day of the foundation of the house of Jehovah, and until it was finished. [So] the house of Jehovah was completed.

2 Chronicles 8:17 Then went Solomon to Ezion-geber, and to Eloth, on the seashore in the land of Edom.

2 Chronicles 8:18 And Huram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they came with the servants of Solomon to Ophir, and fetched from thence four hundred and fifty talents of gold, and brought them to king Solomon.

2 Chronicles 9:1 And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great train, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

2 Chronicles 9:2 And Solomon told her all her questions; and there was not anything hid from Solomon which he told her not.

2 Chronicles 9:3 And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

2 Chronicles 9:4 and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, his cupbearers also, and their apparel, and his ascent by which he went up unto the house of Jehovah; there was no more spirit in her.

2 Chronicles 9:5 And she said to the king, It was a true report that I heard in mine own land of thine acts, and of thy wisdom.

2 Chronicles 9:6 Howbeit I believed not their words, until I came, and mine eyes had seen it; and, behold, the half of the greatness of thy wisdom was not told me: thou exceedest the fame that I heard.

2 Chronicles 9:7 Happy are thy men, and happy are these thy servants, that stand continually before thee, and hear thy wisdom.

2 Chronicles 9:8 Blessed be Jehovah thy God, who delighted in thee, to set thee on his throne, to be king for Jehovah thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do justice and righteousness.

2 Chronicles 9:9 And she gave the king a hundred and twenty talents of gold, and spices in great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave to king Solomon.

2 Chronicles 9:10 And the servants also of Huram, and the servants of Solomon, that brought gold from Ophir, brought algum-trees and precious stones.

2 Chronicles 9:11 And the king made of the algum-trees terraces for the house of Jehovah, and for the king’s house, and harps and psalteries

for the singers: and there were none such seen before in the land of Judah.

2 Chronicles 9:12 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, besides that which she had brought unto the king. So she turned, and went to her own land, she and her servants.

2 Chronicles 9:13 Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold,

2 Chronicles 9:14 besides that which the traders and merchants brought: and all the kings of Arabia and the governors of the country brought gold and silver to Solomon.

2 Chronicles 9:15 And king Solomon made two hundred bucklers of beaten gold; six hundred [shekels] of beaten gold went to one buckler.

2 Chronicles 9:16 And [he made] three hundred shields of beaten gold; three hundred [shekels] of gold went to one shield: and the king put them in the house of the forest of Lebanon.

2 Chronicles 9:17 Moreover the king made a great throne of ivory, and overlaid it with pure gold.

2 Chronicles 9:18 And there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and stays on either side by the place of the seat, and two lions standing beside the stays.

2 Chronicles 9:19 And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

2 Chronicles 9:20 And all king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: silver was nothing accounted of in the days of Solomon.

2 Chronicles 9:21 For the king had ships that went to Tarshish with the servants of Huram; once every three years came the ships of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks.

2 Chronicles 9:22 So king Solomon exceeded all the kings of the earth in riches and wisdom.

2 Chronicles 9:23 And all the kings of the earth sought the presence of Solomon, to hear his wisdom, which God had put in his heart.

2 Chronicles 9:24 And they brought every man his tribute, vessels of silver, and vessels of gold, and raiment, armor, and spices, horses, and mules, a rate year by year.

2 Chronicles 9:25 And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen, that he bestowed in the chariot cities, and with the king at Jerusalem.

2 Chronicles 9:26 And he ruled over all the kings from the River even unto the land of the Philistines, and to the border of Egypt.

2 Chronicles 9:27 And the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycomore-trees that are in the lowland, for abundance.

2 Chronicles 9:28 And they brought horses for Solomon out of Egypt, and out of all lands.

2 Chronicles 9:29 Now the rest of the acts of Solomon, first and last, are they not written in the history of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer concerning Jeroboam the son of Nebat?

2 Chronicles 9:30 And Solomon reigned in Jerusalem over all Israel forty years.

2 Chronicles 9:31 And Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead.

2 Chronicles 10:1 And Rehoboam went to Shechem; for all Israel were come to Shechem to make him king.

2 Chronicles 10:2 And it came to pass, when Jeroboam the son of Nebat heard of it, (for he was in Egypt, whither he had fled from the presence of king Solomon,) that Jeroboam returned out of Egypt.

2 Chronicles 10:3 And they sent and called him; and Jeroboam and all Israel came, and they spake to Rehoboam, saying,

2 Chronicles 10:4 Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.

2 Chronicles 10:5 And he said unto them, Come again unto me after three days. And the people departed.

2 Chronicles 10:6 And king Rehoboam took counsel with the old men, that had stood before Solomon his father while he yet lived, saying, What counsel give ye me to return answer to this people?

2 Chronicles 10:7 And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, then they will be thy servants for ever.

2 Chronicles 10:8 But he forsook the counsel of the old men which they had given him, and took counsel with the young men that were grown up with him, that stood before him.

2 Chronicles 10:9 And he said unto them, What counsel give ye, that we may return answer to this people, who have spoken to me, saying, Make the yoke that thy father did put upon us lighter?

2 Chronicles 10:10 And the young men that were grown up with him spake unto him, saying, Thus shalt thou say unto the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger is thicker than my father’s loins.

2 Chronicles 10:11 And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions.

2 Chronicles 10:12 So Jeroboam and all the people came to Rehoboam the third day, as the king bade, saying, Come to me again the third day.

2 Chronicles 10:13 And the king answered them roughly; and king Rehoboam forsook the counsel of the old men,

2 Chronicles 10:14 and spake to them after the counsel of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I [will chastise you] with scorpions.

2 Chronicles 10:15 So the king hearkened not unto the people; for it was brought about of God, that Jehovah might establish his word, which he spake by Ahijah the Shilonite to Jeroboam the son of Nebat.

2 Chronicles 10:16 And when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: every man to your tents, O Israel: now see to thine own house, David. So all Israel departed unto their tents.

2 Chronicles 10:17 But as for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them.

2 Chronicles 10:18 Then king Rehoboam sent Hadoram, who was over the men subject to taskwork; and the children of Israel stoned him to death with stones. And king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

2 Chronicles 10:19 So Israel rebelled against the house of David unto this day.

2 Chronicles 11:1 And when Rehoboam was come to Jerusalem, he assembled the house of Judah and Benjamin, a hundred and fourscore thousand chosen men, that were warriors, to fight against Israel, to bring the kingdom again to Rehoboam.

2 Chronicles 11:2 But the word of Jehovah came to Shemaiah the man of God, saying,

2 Chronicles 11:3 Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,

2 Chronicles 11:4 Thus saith Jehovah, Ye shall not go up, nor fight against your brethren: return every man to his house; for this thing is of me. So they hearkened unto the words of Jehovah, and returned from going against Jeroboam.

2 Chronicles 11:5 And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah.

2 Chronicles 11:6 He built Beth-lehem, and Etam, and Tekoa,

2 Chronicles 11:7 And Beth-zur, and Soco, and Adullam,

2 Chronicles 11:8 and Gath, and Mareshah, and Ziph,

2 Chronicles 11:9 and Adoraim, and Lachish, and Azekah,

2 Chronicles 11:10 and Zorah, and Aijalon, and Hebron, which are in Judah and in Benjamin, fortified cities.

2 Chronicles 11:11 And he fortified the strongholds, and put captains in them, and stores of victuals, and oil and wine.

2 Chronicles 11:12 And in every city [he put] shields and spears, and made them exceeding strong. And Judah and Benjamin belonged to him.

2 Chronicles 11:13 And the priests and the Levites that were in all Israel resorted to him out of all their border.

2 Chronicles 11:14 For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons cast them off, that they should not execute the priest's office unto Jehovah;

2 Chronicles 11:15 and he appointed him priests for the high places, and for the he-goats, and for the calves which he had made.

2 Chronicles 11:16 And after them, out of all the tribes of Israel, such as set their hearts to seek Jehovah, the God of Israel, came to Jerusalem to sacrifice unto Jehovah, the God of their fathers.

2 Chronicles 11:17 So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years; for they walked three years in the way of David and Solomon.

2 Chronicles 11:18 And Rehoboam took him a wife, Mahalath the daughter of Jerimoth the son of David, [and of] Abihail the daughter of Eliab the son of Jesse;

2 Chronicles 11:19 and she bare him sons: Jeush, and Shemariah, and Zaham.

2 Chronicles 11:20 And after her he took Maacah the daughter of Absalom; and she bare him Abijah, and Attai, and Ziza, and Shelomith.

2 Chronicles 11:21 And Rehoboam loved Maacah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines, and begat twenty and eight sons and threescore daughters.)

2 Chronicles 11:22 And Rehoboam appointed Abijah the son of Maacah to be chief, [even] the prince among his brethren; for [he was minded] to make him king.

2 Chronicles 11:23 And he dealt wisely, and dispersed of all his sons throughout all the lands of Judah and Benjamin, unto every fortified city: and he gave them victuals in abundance. And he sought [for them] many wives.

2 Chronicles 12:1 And it came to pass, when the kingdom of Rehoboam was established, and he was strong, that he forsook the law of Jehovah, and all Israel with him.

2 Chronicles 12:2 And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem, because they had trespassed against Jehovah,

2 Chronicles 12:3 with twelve hundred chariots, and threescore thousand horsemen. And the people were without number that came with him out of Egypt: the Lubim, the Sukkiim, and the Ethiopians.

2 Chronicles 12:4 And he took the fortified cities which pertained to Judah, and came unto Jerusalem.

2 Chronicles 12:5 Now Shemaiah the prophet came to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith Jehovah, Ye have forsaken me, therefore have I also left you in the hand of Shishak.

2 Chronicles 12:6 Then the princes of Israel and the king humbled themselves; and they said, Jehovah is righteous.

2 Chronicles 12:7 And when Jehovah saw that they humbled themselves, the word of Jehovah came to Shemaiah, saying, They have humbled themselves: I will not destroy them; but I will grant them some deliverance, and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

2 Chronicles 12:8 Nevertheless they shall be his servants, that they may know my service, and the service of the kingdoms of the countries.

2 Chronicles 12:9 So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of Jehovah, and the treasures of the king’s house: he took all away: he took away also the shields of gold which Solomon had made.

2 Chronicles 12:10 And king Rehoboam made in their stead shields of brass, and committed them to the hands of the captains of the guard, that kept the door of the king’s house.

2 Chronicles 12:11 And it was so, that, as oft as the king entered into the house of Jehovah, the guard came and bare them, and brought them back into the guard-chamber.

2 Chronicles 12:12 And when he humbled himself, the wrath of Jehovah turned from him, so as not to destroy him altogether: and moreover in Judah there were good things [found].

2 Chronicles 12:13 So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which Jehovah had chosen out of all the tribes of Israel, to put his name there: and his mother’s name was Naamah the Ammonitess.

2 Chronicles 12:14 And he did that which was evil, because he set not his heart to seek Jehovah.

2 Chronicles 12:15 Now the acts of Rehoboam, first and last, are they not written in the histories of Shemaiah the prophet and of Iddo the seer, after the manner of genealogies? And there were wars between Rehoboam and Jeroboam continually.

2 Chronicles 12:16 And Rehoboam slept with his fathers, and was buried in the city of David: and Abijah his son reigned in his stead.

2 Chronicles 13:1 In the eighteenth year of king Jeroboam began Abijah to reign over Judah.

2 Chronicles 13:2 Three years reigned he in Jerusalem: and his mother's name was Micaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

2 Chronicles 13:3 And Abijah joined battle with an army of valiant men of war, even four hundred thousand chosen men: and Jeroboam set the battle in array against him with eight hundred thousand chosen men, who were mighty men of valor.

2 Chronicles 13:4 And Abijah stood up upon mount Zemaraim, which is in the hill-country of Ephraim, and said, Hear me, O Jeroboam and all Israel:

2 Chronicles 13:5 Ought ye not to know that Jehovah, the God of Israel, gave the kingdom over Israel to David for ever, even to him and to his sons by a covenant of salt?

2 Chronicles 13:6 Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, rose up, and rebelled against his lord.

2 Chronicles 13:7 And there were gathered unto him worthless men, base fellows, that strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tender-hearted, and could not withstand them.

2 Chronicles 13:8 And now ye think to withstand the kingdom of Jehovah in the hand of the sons of David; and ye are a great multitude, and there are with you the golden calves which Jeroboam made you for gods.

2 Chronicles 13:9 Have ye not driven out the priests of Jehovah, the sons of Aaron, and the Levites, and made you priests after the manner of the peoples of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of [them that are] no gods.

2 Chronicles 13:10 But as for us, Jehovah is our God, and we have not forsaken him; and [we have] priests ministering unto Jehovah, the sons of Aaron, and the Levites in their work:

2 Chronicles 13:11 and they burn unto Jehovah every morning and every evening burnt-offerings and sweet incense: the showbread also [set

they] in order upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of Jehovah our God; but ye have forsaken him.

2 Chronicles 13:12 And, behold, God is with us at our head, and his priests with the trumpets of alarm to sound an alarm against you. O children of Israel, fight ye not against Jehovah, the God of your fathers; for ye shall not prosper.

2 Chronicles 13:13 But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment was behind them.

2 Chronicles 13:14 And when Judah looked back, behold, the battle was before and behind them; and they cried unto Jehovah, and the priests sounded with the trumpets.

2 Chronicles 13:15 Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

2 Chronicles 13:16 And the children of Israel fled before Judah; and God delivered them into their hand.

2 Chronicles 13:17 And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.

2 Chronicles 13:18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon Jehovah, the God of their fathers.

2 Chronicles 13:19 And Abijah pursued after Jeroboam, and took cities from him, Beth-el with the towns thereof, and Jeshanah with the towns thereof, and Ephron with the towns thereof.

2 Chronicles 13:20 Neither did Jeroboam recover strength again in the days of Abijah: and Jehovah smote him, and he died.

2 Chronicles 13:21 But Abijah waxed mighty, and took unto himself fourteen wives, and begat twenty and two sons, and sixteen daughters.

2 Chronicles 13:22 And the rest of the acts of Abijah, and his ways, and his sayings, are written in the commentary of the prophet Iddo.

2 Chronicles 14:1 So Abijah slept with his fathers, and they buried him in the city of David; and Asa his son reigned in his stead. In his days the land was quiet ten years.

2 Chronicles 14:2 And Asa did that which was good and right in the eyes of Jehovah his God:

2 Chronicles 14:3 for he took away the foreign altars, and the high places, and brake down the pillars, and hewed down the Asherim,

2 Chronicles 14:4 and commanded Judah to seek Jehovah, the God of their fathers, and to do the law and the commandment.

2 Chronicles 14:5 Also he took away out of all the cities of Judah the high places and the sun-images: and the kingdom was quiet before him.

2 Chronicles 14:6 And he built fortified cities in Judah; for the land was quiet, and he had no war in those years, because Jehovah had given him rest.

2 Chronicles 14:7 For he said unto Judah, Let us build these cities, and make about them walls, and towers, gates, and bars; the land is yet before us, because we have sought Jehovah our God; we have sought him, and he hath given us rest on every side. So they built and prospered.

2 Chronicles 14:8 And Asa had an army that bare bucklers and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these were mighty men of valor.

2 Chronicles 14:9 And there came out against them Zerah the Ethiopian with an army of a thousand thousand, and three hundred chariots; and he came unto Mareshah.

2 Chronicles 14:10 Then Asa went out to meet him, and they set the battle in array in the valley of Zephathah at Mareshah.

2 Chronicles 14:11 And Asa cried unto Jehovah his God, and said, Jehovah, there is none besides thee to help, between the mighty and him that hath no strength: help us, O Jehovah our God; for we rely on thee, and in thy name are we come against this multitude. O Jehovah, thou art our God; let not man prevail against thee.

2 Chronicles 14:12 So Jehovah smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled.

2 Chronicles 14:13 And Asa and the people that were with him pursued them unto Gerar: and there fell of the Ethiopians so many that they could not recover themselves; for they were destroyed before Jehovah, and before his host; and they carried away very much booty.

2 Chronicles 14:14 And they smote all the cities round about Gerar; for the fear of Jehovah came upon them: and they despoiled all the cities; for there was much spoil in them.

2 Chronicles 14:15 They smote also the tents of cattle, and carried away sheep in abundance, and camels, and returned to Jerusalem.

2 Chronicles 15:1 And the Spirit of God came upon Azariah the son of Oded:

2 Chronicles 15:2 and he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin: Jehovah is with you, while ye are with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

2 Chronicles 15:3 Now for a long season Israel was without the true God, and without a teaching priest, and without law:

2 Chronicles 15:4 But when in their distress they turned unto Jehovah, the God of Israel, and sought him, he was found of them.

2 Chronicles 15:5 And in those times there was no peace to him that went out, nor to him that came in; but great vexations were upon all the inhabitants of the lands.

2 Chronicles 15:6 And they were broken in pieces, nation against nation, and city against city; for God did vex them with all adversity.

2 Chronicles 15:7 But be ye strong, and let not your hands be slack; for your work shall be rewarded.

2 Chronicles 15:8 And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominations out of all the land of Judah and Benjamin, and out of the cities which he had taken from the hill-country of Ephraim; and he renewed the altar of Jehovah, that was before the porch of Jehovah.

2 Chronicles 15:9 And he gathered all Judah and Benjamin, and them that sojourned with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that Jehovah his God was with him.

2 Chronicles 15:10 So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

2 Chronicles 15:11 And they sacrificed unto Jehovah in that day, of the spoil which they had brought, seven hundred oxen and seven thousand sheep.

2 Chronicles 15:12 And they entered into the covenant to seek Jehovah, the God of their fathers, with all their heart and with all their soul;

2 Chronicles 15:13 and that whosoever would not seek Jehovah, the God of Israel, should be put to death, whether small or great, whether man or woman.

2 Chronicles 15:14 And they sware unto Jehovah with a loud voice, and with shouting, and with trumpets, and with cornets.

2 Chronicles 15:15 And all Judah rejoiced at the oath; for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and Jehovah gave them rest round about.

2 Chronicles 15:16 And also Maacah, the mother of Asa the king, he removed from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and made dust of it, and burnt it at the brook Kidron.

2 Chronicles 15:17 But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

2 Chronicles 15:18 And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

2 Chronicles 15:19 And there was no more war unto the five and thirtieth year of the reign of Asa.

2 Chronicles 16:1 In the six and thirtieth year of the reign of Asa, Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any one to go out or come in to Asa king of Judah.

2 Chronicles 16:2 Then Asa brought out silver and gold out of the treasures of the house of Jehovah and of the king's house, and sent to Ben-hadad king of Syria, that dwelt at Damascus, saying,

2 Chronicles 16:3 [There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

2 Chronicles 16:4 And Ben-hadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abel-maim, and all the store-cities of Naphtali.

2 Chronicles 16:5 And it came to pass, when Baasha heard thereof, that he left off building Ramah, and let his work cease.

2 Chronicles 16:6 Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and he built therewith Geba and Mizpah.

2 Chronicles 16:7 And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and hast not relied on Jehovah thy God, therefore is the host of the king of Syria escaped out of thy hand.

2 Chronicles 16:8 Were not the Ethiopians and the Lubim a huge host, with chariots and horsemen exceeding many? yet, because thou didst rely on Jehovah, he delivered them into thy hand.

2 Chronicles 16:9 For the eyes of Jehovah run to and fro throughout the whole earth, to show himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly; for from henceforth thou shalt have wars.

2 Chronicles 16:10 Then Asa was wroth with the seer, and put him in the prison-house; for he was in a rage with him because of this thing. And Asa oppressed some of the people at the same time.

2 Chronicles 16:11 And, behold, the acts of Asa, first and last, lo, they are written in the book of the kings of Judah and Israel.

2 Chronicles 16:12 And in the thirty and ninth year of his reign Asa was diseased in his feet; his disease was exceeding great: yet in his disease he sought not to Jehovah, but to the physicians.

2 Chronicles 16:13 And Asa slept with his fathers, and died in the one and fortieth year of his reign.

2 Chronicles 16:14 And they buried him in his own sepulchres, which he had hewn out for himself in the city of David, and laid him in

the bed which was filled with sweet odors and divers kinds [of spices] prepared by the perfumers' art: and they made a very great burning for him.

2 Chronicles 17:1 And Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

2 Chronicles 17:2 And he placed forces in all the fortified cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

2 Chronicles 17:3 And Jehovah was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto the Baalim,

2 Chronicles 17:4 but sought to the God of his father, and walked in his commandments, and not after the doings of Israel.

2 Chronicles 17:5 Therefore Jehovah established the kingdom in his hand; and all Judah brought to Jehoshaphat tribute; and he had riches and honor in abundance.

2 Chronicles 17:6 And his heart was lifted up in the ways of Jehovah: and furthermore he took away the high places and the Asherim out of Judah.

2 Chronicles 17:7 Also in the third year of his reign he sent his princes, even Ben-hail, and Obadiah, and Zechariah, and Nethanel, and Micaiah, to teach in the cities of Judah;

2 Chronicles 17:8 and with them the Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, the Levites; and with them Elishama and Jehoram, the priests.

2 Chronicles 17:9 And they taught in Judah, having the book of the law of Jehovah with them; and they went about throughout all the cities of Judah, and taught among the people.

2 Chronicles 17:10 And the fear of Jehovah fell upon all the kingdoms of the lands that were round about Judah, so that they made no war against Jehoshaphat.

2 Chronicles 17:11 And some of the Philistines brought Jehoshaphat presents, and silver for tribute; the Arabians also brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he-goats.

2 Chronicles 17:12 And Jehoshaphat waxed great exceedingly; and he built in Judah castles and cities of store.

2 Chronicles 17:13 And he had many works in the cities of Judah; and men of war, mighty men of valor, in Jerusalem.

2 Chronicles 17:14 And this was the numbering of them according to their fathers' houses: Of Judah, the captains of thousands: Adnah the captain, and with him mighty men of valor three hundred thousand;

2 Chronicles 17:15 and next to him Jehohanan the captain, and with him two hundred and fourscore thousand;

2 Chronicles 17:16 and next to him Amasiah the son of Zichri, who willingly offered himself unto Jehovah; and with him two hundred thousand mighty men of valor.

2 Chronicles 17:17 And of Benjamin: Eliada a mighty man of valor, and with him two hundred thousand armed with bow and shield;

2 Chronicles 17:18 and next to him Jehozabad and with him a hundred and fourscore thousand ready prepared for war.

2 Chronicles 17:19 These were they that waited on the king, besides those whom the king put in the fortified cities throughout all Judah.

2 Chronicles 18:1 Now Jehoshaphat had riches and honor in abundance; and he joined affinity with Ahab.

2 Chronicles 18:2 And after certain years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that were with him, and moved him to go up [with him] to Ramoth-gilead.

2 Chronicles 18:3 And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramoth-gilead? And he answered him, I am as thou art, and my people as thy people; and [we will be] with thee in the war.

2 Chronicles 18:4 And Jehoshaphat said unto the king of Israel, Inquire first, I pray thee, for the word of Jehovah.

2 Chronicles 18:5 Then the king of Israel gathered the prophets together, four hundred men, and said unto them, Shall we go to Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for God will deliver it into the hand of the king.

2 Chronicles 18:6 But Jehoshaphat said, Is there not here a prophet of Jehovah besides, that we may inquire of him?

2 Chronicles 18:7 And the king of Israel said unto Jehoshaphat, There is yet one man by whom we may inquire of Jehovah: but I hate him; for he never prophesieth good concerning me, but always evil: the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

2 Chronicles 18:8 Then the king of Israel called an officer, and said, Fetch quickly Micaiah the son of Imla.

2 Chronicles 18:9 Now the king of Israel and Jehoshaphat the king of Judah sat each on his throne, arrayed in their robes, and they were sitting in an open place at the entrance of the gate of Samaria; and all the prophets were prophesying before them.

2 Chronicles 18:10 And Zedekiah the son of Chenaanah made him horns of iron, and said, Thus saith Jehovah, With these shalt thou push the Syrians, until they be consumed.

2 Chronicles 18:11 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper; for Jehovah will deliver it into the hand of the king.

2 Chronicles 18:12 And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one mouth: let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

2 Chronicles 18:13 And Micaiah said, As Jehovah liveth, what my God saith, that will I speak.

2 Chronicles 18:14 And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramoth-gilead to battle, or shall I forbear? And he said, Go ye up, and prosper; and they shall be delivered into your hand.

2 Chronicles 18:15 And the king said to him, How many times shall I adjure thee that thou speak unto me nothing but the truth in the name of Jehovah?

2 Chronicles 18:16 And he said, I saw all Israel scattered upon the mountains, as sheep that have no shepherd: and Jehovah said, These have no master; let them return every man to his house in peace.

2 Chronicles 18:17 And the king of Israel said to Jehoshaphat, Did I not tell thee that he would not prophesy good concerning me, but evil?

2 Chronicles 18:18 And [Micaiah] said, Therefore hear ye the word of Jehovah: I saw Jehovah sitting upon his throne, and all the host of heaven standing on his right hand and on his left.

2 Chronicles 18:19 And Jehovah said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramoth-gilead? And one spake saying after this manner, and another saying after that manner.

2 Chronicles 18:20 And there came forth a spirit, and stood before Jehovah, and said, I will entice him. And Jehovah said unto him, Wherewith?

2 Chronicles 18:21 And he said, I will go forth, and will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt entice him, and shalt prevail also: go forth, and do so.

2 Chronicles 18:22 Now therefore, behold, Jehovah hath put a lying spirit in the mouth of these thy prophets; and Jehovah hath spoken evil concerning thee.

2 Chronicles 18:23 Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of Jehovah from me to speak unto thee?

2 Chronicles 18:24 And Micaiah said, Behold, thou shalt see on that day, when thou shalt go into an inner chamber to hide thyself.

2 Chronicles 18:25 And the king of Israel said, Take ye Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

2 Chronicles 18:26 and say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

2 Chronicles 18:27 And Micaiah said, If thou return at all in peace, Jehovah hath not spoken by me. And he said, Hear, ye peoples, all of you.

2 Chronicles 18:28 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.

2 Chronicles 18:29 And the king of Israel said unto Jehoshaphat, I will disguise myself, and go into the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went into the battle.

2 Chronicles 18:30 Now the king of Syria had commanded the captains of his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

2 Chronicles 18:31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they turned about to fight against him: but Jehoshaphat cried out, and Jehovah helped him; and God moved them [to depart] from him.

2 Chronicles 18:32 And it came to pass, when the captains of the chariots saw that it was not the king of Israel, that they turned back from pursuing him.

2 Chronicles 18:33 And a certain man drew his bow at a venture, and smote the king of Israel between the joints of the armor: wherefore he said to the driver of the chariot, Turn thy hand, and carry me out of the host; for I am sore wounded.

2 Chronicles 18:34 And the battle increased that day: howbeit the king of Israel stayed himself up in his chariot against the Syrians until the even; and about the time of the going down of the sun he died.

2 Chronicles 19:1 And Jehoshaphat the king of Judah returned to his house in peace to Jerusalem.

2 Chronicles 19:2 And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the wicked, and love them that hate Jehovah? for this thing wrath is upon thee from before Jehovah.

2 Chronicles 19:3 Nevertheless there are good things found in thee, in that thou hast put away the Asheroth out of the land, and hast set thy heart to seek God.

2 Chronicles 19:4 And Jehoshaphat dwelt at Jerusalem: and he went out again among the people from Beer-sheba to the hill-country of Ephraim, and brought them back unto Jehovah, the God of their fathers.

2 Chronicles 19:5 And he set judges in the land throughout all the fortified cities of Judah, city by city,

2 Chronicles 19:6 and said to the judges, Consider what ye do: for ye judge not for man, but for Jehovah; and [he is] with you in the judgment.

2 Chronicles 19:7 Now therefore let the fear of Jehovah be upon you; take heed and do it: for there is no iniquity with Jehovah our God, nor respect of persons, nor taking of bribes.

2 Chronicles 19:8 Moreover in Jerusalem did Jehoshaphat set of the Levites and the priests, and of the heads of the fathers' [houses] of Israel, for the judgment of Jehovah, and for controversies. And they returned to Jerusalem.

2 Chronicles 19:9 And he charged them, saying, Thus shall ye do in the fear of Jehovah, faithfully, and with a perfect heart.

2 Chronicles 19:10 And whensoever any controversy shall come to you from your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and ordinances, ye shall warn them, that they be not guilty towards Jehovah, and so wrath come upon you and upon your brethren: this do, and ye shall not be guilty.

2 Chronicles 19:11 And, behold, Amariah the chief priest is over you in all matters of Jehovah; and Zebadiah the son of Ishmael, the ruler of the house of Judah, in all the king's matters: also the Levites shall be officers before you. Deal courageously, and Jehovah be with the good.

2 Chronicles 20:1 And it came to pass after this, that the children of Moab, and the children of Ammon, and with them some of the Ammonites, came against Jehoshaphat to battle.

2 Chronicles 20:2 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea from Syria; and, behold, they are in Hazazon-tamar (the same is En-gedi).

2 Chronicles 20:3 And Jehoshaphat feared, and set himself to seek unto Jehovah; and he proclaimed a fast throughout all Judah.

2 Chronicles 20:4 And Judah gathered themselves together, to seek [help] of Jehovah: even out of all the cities of Judah they came to seek Jehovah.

2 Chronicles 20:5 And Jehoshaphat stood in the assembly of Judah and Jerusalem, in the house of Jehovah, before the new court;

2 Chronicles 20:6 and he said, O Jehovah, the God of our fathers, art not thou God in heaven? and art not thou ruler over all the kingdoms of the nations? and in thy hand is power and might, so that none is able to withstand thee.

2 Chronicles 20:7 Didst not thou, O our God, drive out the inhabitants of this land before thy people Israel, and give it to the seed of Abraham thy friend for ever?

2 Chronicles 20:8 And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

2 Chronicles 20:9 If evil come upon us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before thee, (for thy name is in this house,) and cry unto thee in our affliction, and thou wilt hear and save.

2 Chronicles 20:10 And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned aside from them, and destroyed them not;

2 Chronicles 20:11 behold, how they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

2 Chronicles 20:12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but out eyes are upon thee.

2 Chronicles 20:13 And all Judah stood before Jehovah, with their little ones, their wives, and their children.

2 Chronicles 20:14 Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, the Levite, of the sons of Asaph, came the Spirit of Jehovah in the midst of the assembly;

2 Chronicles 20:15 and he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat: Thus saith Jehovah unto you, Fear not ye, neither be dismayed by reason of this great multitude; for the battle is not yours, but God's.

2 Chronicles 20:16 To-morrow go ye down against them: behold, they come up by the ascent of Ziz; and ye shall find them at the end of the valley, before the wilderness of Jeruel.

2 Chronicles 20:17 Ye shall not need to fight in this [battle]: set yourselves, stand ye still, and see the salvation of Jehovah with you, O Judah and Jerusalem; fear not, nor be dismayed: to-morrow go out against them: for Jehovah is with you.

2 Chronicles 20:18 And Jehoshaphat bowed his head with his face to the ground; and all Judah and the inhabitants of Jerusalem fell down before Jehovah, worshipping Jehovah.

2 Chronicles 20:19 And the Levites, of the children of the Kohathites and of the children of the Korahites, stood up to praise Jehovah, the God of Israel, with an exceeding loud voice.

2 Chronicles 20:20 And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem: believe in Jehovah your God, so shall ye be established; believe his prophets, so shall ye prosper.

2 Chronicles 20:21 And when he had taken counsel with the people, he appointed them that should sing unto Jehovah, and give praise in holy array, as they went out before the army, and say, Give thanks unto Jehovah; for his lovingkindness [endureth] for ever.

2 Chronicles 20:22 And when they began to sing and to praise, Jehovah set liers-in-wait against the children of Ammon, Moab, and mount Seir, that were come against Judah; and they were smitten.

2 Chronicles 20:23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

2 Chronicles 20:24 And when Judah came to the watch-tower of the wilderness, they looked upon the multitude; and, behold, they were dead bodies fallen to the earth, and there were none that escaped.

2 Chronicles 20:25 And when Jehoshaphat and his people came to take the spoil of them, they found among them in abundance both riches and dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in taking the spoil, it was so much.

2 Chronicles 20:26 And on the fourth day they assembled themselves in the valley of Beracah; for there they blessed Jehovah: therefore the name of that place was called The valley of Beracah unto this day.

2 Chronicles 20:27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for Jehovah had made them to rejoice over their enemies.

2 Chronicles 20:28 And they came to Jerusalem with psalteries and harps and trumpets unto the house of Jehovah.

2 Chronicles 20:29 And the fear of God was on all the kingdoms of the countries, when they heard that Jehovah fought against the enemies of Israel.

2 Chronicles 20:30 So the realm of Jehoshaphat was quiet; for his God gave him rest round about.

2 Chronicles 20:31 And Jehoshaphat reigned over Judah: he was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem: and his mother's name was Azubah the daughter of Shilhi.

2 Chronicles 20:32 And he walked in the way of Asa his father, and turned not aside from it, doing that which was right in the eyes of Jehovah.

2 Chronicles 20:33 Howbeit the high places were not taken away; neither as yet had the people set their hearts unto the God of their fathers.

2 Chronicles 20:34 Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the history of Jehu the son of Hanani, which is inserted in the book of the kings of Israel.

2 Chronicles 20:35 And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel; the same did very wickedly:

2 Chronicles 20:36 and he joined himself with him to make ships to go to Tarshish; and they made the ships in Ezion-geber.

2 Chronicles 20:37 Then Eliezer the son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, Jehovah hath destroyed thy works. And the ships were broken, so that they were not able to go to Tarshish.

2 Chronicles 21:1 And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David: and Jehoram his son reigned in his stead.

2 Chronicles 21:2 And he had brethren, the sons of Jehoshaphat: Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah; all these were the sons of Jehoshaphat king of Israel.

2 Chronicles 21:3 And their father gave them great gifts, of silver, and of gold, and of precious things, with fortified cities in Judah: but the kingdom gave he to Jehoram, because he was the first-born.

2 Chronicles 21:4 Now when Jehoram was risen up over the kingdom of his father, and had strengthened himself, he slew all his brethren with the sword, and divers also of the princes of Israel.

2 Chronicles 21:5 Jehoram was thirty and two years old when he began to reign; and he reigned eight years in Jerusalem.

2 Chronicles 21:6 And he walked in the way of the kings of Israel, as did the house of Ahab; for he had the daughter of Ahab to wife: and he did that which was evil in the sight of Jehovah.

2 Chronicles 21:7 Howbeit Jehovah would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a lamp to him and to his children alway.

2 Chronicles 21:8 In his days Edom revolted from under the hand of Judah, and made a king over themselves.

2 Chronicles 21:9 Then Jehoram passed over with his captains, and all his chariots with him: and he rose up by night, and smote the Edomites that compassed him about, and the captains of the chariots.

2 Chronicles 21:10 So Edom revolted from under the hand of Judah unto this day: then did Libnah revolt at the same time from under his hand, because he had forsaken Jehovah, the God of his fathers.

2 Chronicles 21:11 Moreover he made high places in the mountains of Judah, and made the inhabitants of Jerusalem to play the harlot, and led Judah astray.

2 Chronicles 21:12 And there came a writing to him from Elijah the prophet, saying, Thus saith Jehovah, the God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

2 Chronicles 21:13 but hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to play the harlot, like as the house of Ahab did, and also hast slain thy brethren of thy father's house, who were better than thyself:

2 Chronicles 21:14 behold, Jehovah will smite with a great plague thy people, and thy children, and thy wives, and all thy substance;

2 Chronicles 21:15 and thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness, day by day.

2 Chronicles 21:16 And Jehovah stirred up against Jehoram the spirit of the Philistines, and of the Arabians that are beside the Ethiopians:

2 Chronicles 21:17 and they came up against Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

2 Chronicles 21:18 And after all this Jehovah smote him in his bowels with an incurable disease.

2 Chronicles 21:19 And it came to pass, in process of time, at the end of two years, that his bowels fell out by reason of his sickness, and he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

2 Chronicles 21:20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years: and he departed without being desired; and they buried him in the city of David, but not in the sepulchres of the kings.

2 Chronicles 22:1 And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead; for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

2 Chronicles 22:2 Forty and two years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem: and his mother's name was Athaliah the daughter of Omri.

2 Chronicles 22:3 He also walked in the ways of the house of Ahab; for his mother was his counsellor to do wickedly.

2 Chronicles 22:4 And he did that which was evil in the sight of Jehovah, as did the house of Ahab; for they were his counsellors after the death of his father, to his destruction.

2 Chronicles 22:5 He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramoth-gilead: and the Syrians wounded Joram.

2 Chronicles 22:6 And he returned to be healed in Jezreel of the wounds which they had given him at Ramah, when he fought against Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab in Jezreel, because he was sick.

2 Chronicles 22:7 Now the destruction of Ahaziah was of God, in that he went unto Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom Jehovah had anointed to cut off the house of Ahab.

2 Chronicles 22:8 And it came to pass, when Jehu was executing judgment upon the house of Ahab, that he found the princes of Judah, and the sons of the brethren of Ahaziah, ministering to Ahaziah, and slew them.

2 Chronicles 22:9 And he sought Ahaziah, and they caught him (now he was hiding in Samaria), and they brought him to Jehu, and slew him; and they buried him, for they said, He is the son of Jehoshaphat, who sought Jehovah with all his heart. And the house of Ahaziah had no power to hold the kingdom.

2 Chronicles 22:10 Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah.

2 Chronicles 22:11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him away from among the king’s sons that were slain, and put him and his nurse in the bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest (for she was the sister of Ahaziah), hid him from Athaliah, so that she slew him not.

2 Chronicles 22:12 And he was with them hid in the house of God six years: and Athaliah reigned over the land.

2 Chronicles 23:1 And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

2 Chronicles 23:2 And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the heads of fathers’ [houses] of Israel, and they came to Jerusalem.

2 Chronicles 23:3 And all the assembly made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as Jehovah hath spoken concerning the sons of David.

2 Chronicles 23:4 This is the thing that ye shall do: a third part of you, that come in on the sabbath, of the priests and of the Levites, shall be porters of the thresholds;

2 Chronicles 23:5 and a third part shall be at the king's house; and a third part at the gate of the foundation: and all the people shall be in the courts of the house of Jehovah.

2 Chronicles 23:6 But let none come into the house of Jehovah, save the priests, and they that minister of the Levites; they shall come in, for they are holy: but all the people shall keep the charge of Jehovah.

2 Chronicles 23:7 And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever cometh into the house, let him be slain: and be ye with the king when he cometh in, and when he goeth out.

2 Chronicles 23:8 So the Levites and all Judah did according to all that Jehoiada the priest commanded: and they took every man his men, those that were to come in on the sabbath; with those that were to go out on the sabbath; for Jehoiada the priest dismissed not the courses.

2 Chronicles 23:9 And Jehoiada the priest delivered to the captains of hundreds the spears, and bucklers, and shields, that had been king David's, which were in the house of God.

2 Chronicles 23:10 And he set all the people, every man with his weapon in his hand, from the right side of the house to the left side of the house, along by the altar and the house, by the king round about.

2 Chronicles 23:11 Then they brought out the king's son, and put the crown upon him, and [gave him] the testimony, and made him king: and Jehoiada and his sons anointed him; and they said, [Long] live the king.

2 Chronicles 23:12 And when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of Jehovah:

2 Chronicles 23:13 and she looked, and, behold, the king stood by his pillar at the entrance, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew trumpets; the singers also [played] on instruments of music, and led the singing of praise. Then Athaliah rent her clothes, and said, Treason! treason!

2 Chronicles 23:14 And Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth between the ranks; and whoso followeth her, let him be slain with the sword: for the priest said, Slay her not in the house of Jehovah.

2 Chronicles 23:15 So they made way for her; and she went to the entrance of the horse gate to the king's house: and they slew her there.

2 Chronicles 23:16 And Jehoiada made a covenant between himself, and all the people, and the king, that they should be Jehovah's people.

2 Chronicles 23:17 And all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.

2 Chronicles 23:18 And Jehoiada appointed the officers of the house of Jehovah under the hand of the priests the Levites, whom David had distributed in the house of Jehovah, to offer the burnt-offerings of Jehovah, as it is written in the law of Moses, with rejoicing and with singing, according to the order of David.

2 Chronicles 23:19 And he set the porters at the gates of the house of Jehovah, that none that was unclean in anything should enter in.

2 Chronicles 23:20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of Jehovah: and they came through the upper gate unto the king's house, and set the king upon the throne of the kingdom.

2 Chronicles 23:21 So all the people of the land rejoiced, and the city was quiet. And Athaliah they had slain with the sword.

2 Chronicles 24:1 Joash was seven years old when he began to reign; and he reigned forty years in Jerusalem: and his mother's name was Zibiah, of Beer-sheba.

2 Chronicles 24:2 And Joash did that which was right in the eyes of Jehovah all the days of Jehoiada the priest.

2 Chronicles 24:3 And Jehoiada took for him two wives; and he begat sons and daughters.

2 Chronicles 24:4 And it came to pass after this, that Joash was minded to restore the house of Jehovah.

2 Chronicles 24:5 And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year; and see that ye hasten the matter. Howbeit the Levites hastened it not.

2 Chronicles 24:6 And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the tax of Moses the servant of Jehovah, and of the assembly of Israel, for the tent of the testimony?

2 Chronicles 24:7 For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of Jehovah did they bestow upon the Baalim.

2 Chronicles 24:8 So the king commanded, and they made a chest, and set it without at the gate of the house of Jehovah.

2 Chronicles 24:9 And they made a proclamation through Judah and Jerusalem, to bring in for Jehovah the tax that Moses the servant of God laid upon Israel in the wilderness.

2 Chronicles 24:10 And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.

2 Chronicles 24:11 And it was so, that, at what time the chest was brought unto the king's officers by the hand of the Levites, and when they saw that there was much money, the king's scribe and the chief priest's officer came and emptied the chest, and took it, and carried it to its place again. Thus they did day by day, and gathered money in abundance.

2 Chronicles 24:12 And the king and Jehoiada gave it to such as did the work of the service of the house of Jehovah; and they hired masons and carpenters to restore the house of Jehovah, and also such as wrought iron and brass to repair the house of Jehovah.

2 Chronicles 24:13 So the workmen wrought, and the work of repairing went forward in their hands, and they set up the house of God in its state, and strengthened it.

2 Chronicles 24:14 And when they had made an end, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of Jehovah, even vessels wherewith to minister and to offer, and spoons, and vessels of gold and silver. And they offered burnt-offerings in the house of Jehovah continually all the days of Jehoiada.

2 Chronicles 24:15 But Jehoiada waxed old and was full of days, and he died; a hundred and thirty years old was he when he died.

2 Chronicles 24:16 And they buried him in the city of David among the kings, because he had done good in Israel, and toward God and his house.

2 Chronicles 24:17 Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.

2 Chronicles 24:18 And they forsook the house of Jehovah, the God of their fathers, and served the Asherim and the idols: and wrath came upon Judah and Jerusalem for this their guiltiness.

2 Chronicles 24:19 Yet he sent prophets to them, to bring them again unto Jehovah; and they testified against them: but they would not give ear.

2 Chronicles 24:20 And the Spirit of God came upon Zechariah the son of Jehoiada the priest; and he stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of Jehovah, so that ye cannot prosper? because ye have forsaken Jehovah, he hath also forsaken you.

2 Chronicles 24:21 And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of Jehovah.

2 Chronicles 24:22 Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, Jehovah look upon it, and require it.

2 Chronicles 24:23 And it came to pass at the end of the year, that the army of the Syrians came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

2 Chronicles 24:24 For the army of the Syrians came with a small company of men; and Jehovah delivered a very great host into their hand, because they had forsaken Jehovah, the God of their fathers. So they executed judgment upon Joash.

2 Chronicles 24:25 And when they were departed for him (for they left him very sick), his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died; and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

2 Chronicles 24:26 And these are they that conspired against him: Zabad the son of Shimeath the Ammonitess, and Jehozabad the son of Shimrith the Moabitess.

2 Chronicles 24:27 Now concerning his sons, and the greatness of the burdens [laid] upon him, and the rebuilding of the house of God, behold, they are written in the commentary of the book of the kings. And Amaziah his son reigned in his stead.

2 Chronicles 25:1 Amaziah was twenty and five years old when he began to reign; and he reigned twenty and nine years in Jerusalem: and his mother's name was Jehoaddan, of Jerusalem.

2 Chronicles 25:2 And he did that which was right in the eyes of Jehovah, but not with a perfect heart.

2 Chronicles 25:3 Now it came to pass, when the kingdom was established unto him, that he slew his servants that had killed the king his father.

2 Chronicles 25:4 But he put not their children to death, but did according to that which is written in the law in the book of Moses, as Jehovah commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers; but every man shall die for his own sin.

2 Chronicles 25:5 Moreover Amaziah gathered Judah together, and ordered them according to their fathers' houses, under captains of thousands and captains of hundreds, even all Judah and Benjamin: and he numbered them from twenty years old and upward, and found them

three hundred thousand chosen men, able to go forth to war, that could handle spear and shield.

2 Chronicles 25:6 He hired also a hundred thousand mighty men of valor out of Israel for a hundred talents of silver.

2 Chronicles 25:7 But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for Jehovah is not with Israel, [to wit], with all the children of Ephraim.

2 Chronicles 25:8 But if thou wilt go, do [valiantly], be strong for the battle: God will cast thee down before the enemy; for God hath power to help, and to cast down.

2 Chronicles 25:9 And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, Jehovah is able to give thee much more than this.

2 Chronicles 25:10 Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in fierce anger.

2 Chronicles 25:11 And Amaziah took courage, and led forth his people, and went to the Valley of Salt, and smote of the children of Seir ten thousand.

2 Chronicles 25:12 And [other] ten thousand did the children of Judah carry away alive, and brought them unto the top of the rock, and cast them down from the top of the rock, so that they all were broken in pieces.

2 Chronicles 25:13 But the men of the army whom Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Beth-horon, and smote of them three thousand, and took much spoil.

2 Chronicles 25:14 Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed down himself before them, and burned incense unto them.

2 Chronicles 25:15 Wherefore the anger of Jehovah was kindled against Amaziah, and he sent unto him a prophet, who said unto him, Why hast thou sought after the gods of the people, which have not delivered their own people out of thy hand?

2 Chronicles 25:16 And it came to pass, as he talked with him, that [the king] said unto him, Have we made thee of the king’s counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

2 Chronicles 25:17 Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz the son of Jehu, king of Israel, saying, Come, let us look one another in the face.

2 Chronicles 25:18 And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trod down the thistle.

2 Chronicles 25:19 Thou sayest, Lo, thou hast smitten Edom; and thy heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thy] hurt, that thou shouldest fall, even thou, and Judah with thee?

2 Chronicles 25:20 But Amaziah would not hear; for it was of God, that he might deliver them into the hand [of their enemies], because they had sought after the gods of Edom.

2 Chronicles 25:21 So Joash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Beth-shemesh, which belongeth to Judah.

2 Chronicles 25:22 And Judah was put to the worse before Israel; and they fled every man to his tent.

2 Chronicles 25:23 And Joash king of Israel took Amaziah king of Judah, the son of Joash the son of Jehoahaz, at Beth-shemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.

2 Chronicles 25:24 And [he took] all the gold and silver, and all the vessels that were found in the house of God with Obed-edom, and the treasures of the king's house, the hostages also, and returned to Samaria.

2 Chronicles 25:25 And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years.

2 Chronicles 25:26 Now the rest of the acts of Amaziah, first and last, behold, are they not written in the book of the kings of Judah and Israel?

2 Chronicles 25:27 Now from the time that Amaziah did turn away from following Jehovah they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent after him to Lachish, and slew him there.

2 Chronicles 25:28 And they brought him upon horses, and buried him with his fathers in the city of Judah.

2 Chronicles 26:1 And all the people of Judah took Uzziah, who was sixteen years old, and made him king in the room of his father Amaziah.

2 Chronicles 26:2 He built Eloth, and restored it to Judah, after that the king slept with his fathers.

2 Chronicles 26:3 Sixteen years old was Uzziah when he began to reign; and he reigned fifty and two years in Jerusalem: and his mother's name was Jechiliah, of Jerusalem.

2 Chronicles 26:4 And he did that which was right in the eyes of Jehovah, according to all that his father Amaziah had done.

2 Chronicles 26:5 And he set himself to seek God in the days of Zechariah, who had understanding in the vision of God: and as long as he sought Jehovah, God made him to prosper.

2 Chronicles 26:6 And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod; and he built cities in [the country of] Ashdod, and among the Philistines.

2 Chronicles 26:7 And God helped him against the Philistines, and against the Arabians that dwelt in Gur-baal, and the Meunim.

2 Chronicles 26:8 And the Ammonites gave tribute to Uzziah: and his name spread abroad even to the entrance of Egypt; for he waxed exceeding strong.

2 Chronicles 26:9 Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.

2 Chronicles 26:10 And he built towers in the wilderness, and hewed out many cisterns, for he had much cattle; in the lowland also, and in the plain: [and he had] husbandmen and vinedressers in the mountains and in the fruitful fields; for he loved husbandry.

2 Chronicles 26:11 Moreover Uzziah had an army of fighting men, that went out to war by bands, according to the number of their reckoning made by Jeiel the scribe and Maaseiah the officer, under the hand of Hananiah, one of the king's captains.

2 Chronicles 26:12 The whole number of the heads of fathers' [houses], even the mighty men of valor, was two thousand and six hundred.

2 Chronicles 26:13 And under their hand was an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

2 Chronicles 26:14 And Uzziah prepared for them, even for all the host, shields, and spears, and helmets, and coats of mail, and bows, and stones for slinging.

2 Chronicles 26:15 And he made in Jerusalem engines, invented by skilful men, to be on the towers and upon the battlements, wherewith to shoot arrows and great stones. And his name spread far abroad; for he was marvellously helped, till he was strong.

2 Chronicles 26:16 But when he was strong, his heart was lifted up, so that he did corruptly, and he trespassed against Jehovah his God; for

he went into the temple of Jehovah to burn incense upon the altar of incense.

2 Chronicles 26:17 And Azariah the priest went in after him, and with him fourscore priests of Jehovah, that were valiant men:

2 Chronicles 26:18 and they withstood Uzziah the king, and said unto him, It pertaineth not unto thee, Uzziah, to burn incense unto Jehovah, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honor from Jehovah God.

2 Chronicles 26:19 Then Uzziah was wroth; and he had a censer in his hand to burn incense; and while he was wroth with the priests, the leprosy brake forth in his forehead before the priests in the house of Jehovah, beside the altar of incense.

2 Chronicles 26:20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out quickly from thence; yea, himself hasted also to go out, because Jehovah had smitten him.

2 Chronicles 26:21 And Uzziah the king was a leper unto the day of his death, and dwelt in a separate house, being a leper; for he was cut off from the house of Jehovah: and Jotham his son was over the king's house, judging the people of the land.

2 Chronicles 26:22 Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

2 Chronicles 26:23 So Uzziah slept with his fathers; and they buried him with his fathers in the field of burial which belonged to the kings; for they said, He is a leper: and Jotham his son reigned in his stead.

2 Chronicles 27:1 Jotham was twenty and five years old when he began to reign; and he reigned sixteen years in Jerusalem: and his mother's name was Jerushah the daughter of Zadok.

2 Chronicles 27:2 And he did that which was right in the eyes of Jehovah, according to all that his father Uzziah had done: howbeit he entered not into the temple of Jehovah. And the people did yet corruptly.

2 Chronicles 27:3 He built the upper gate of the house of Jehovah, and on the wall of Ophel he built much.

2 Chronicles 27:4 Moreover he built cities in the hill-country of Judah, and in the forests he built castles and towers.

2 Chronicles 27:5 He fought also with the king of the children of Ammon, and prevailed against them. And the children of Ammon gave him the same year a hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon render unto him, in the second year also, and in the third.

2 Chronicles 27:6 So Jotham became mighty, because he ordered his ways before Jehovah his God.

2 Chronicles 27:7 Now the rest of the acts of Jotham, and all his wars, and his ways, behold, they are written in the book of the kings of Israel and Judah.

2 Chronicles 27:8 He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.

2 Chronicles 27:9 And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.

2 Chronicles 28:1 Ahaz was twenty years old when he began to reign; and he reigned sixteen years in Jerusalem: and he did not that which was right in the eyes of Jehovah, like David his father;

2 Chronicles 28:2 but he walked in the ways of the kings of Israel, and made also molten images for the Baalim.

2 Chronicles 28:3 Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, according to the abominations of the nations whom Jehovah cast out before the children of Israel.

2 Chronicles 28:4 And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

2 Chronicles 28:5 Wherefore Jehovah his God delivered him into the hand of the king of Syria; and they smote him, and carried away of his a great multitude of captives, and brought them to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

2 Chronicles 28:6 For Pekah the son of Remaliah slew in Judah a hundred and twenty thousand in one day, all of them valiant men; because they had forsaken Jehovah, the God of their fathers.

2 Chronicles 28:7 And Zichri, a mighty man of Ephraim, slew Maaseiah the king's son, and Azrikam the ruler of the house, and Elkanah that was next to the king.

2 Chronicles 28:8 And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

2 Chronicles 28:9 But a prophet of Jehovah was there, whose name was Oded: and he went out to meet the host that came to Samaria, and said unto them, Behold, because Jehovah, the God of your fathers, was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage which hath reached up to heaven.

2 Chronicles 28:10 And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but] are there not even with you trespasses of your own against Jehovah your God?

2 Chronicles 28:11 Now hear me therefore, and send back the captives, that ye have taken captive of your brethren; for the fierce wrath of Jehovah is upon you.

2 Chronicles 28:12 Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

2 Chronicles 28:13 and said unto them, Ye shall not bring in the captives hither: for ye purpose that which will bring upon us a trespass against Jehovah, to add unto our sins and to our trespass; for our trespass is great, and there is fierce wrath against Israel.

2 Chronicles 28:14 So the armed men left the captives and the spoil before the princes and all the assembly.

2 Chronicles 28:15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren: then they returned to Samaria.

2 Chronicles 28:16 At that time did king Ahaz send unto the kings of Assyria to help him.

2 Chronicles 28:17 For again the Edomites had come and smitten Judah, and carried away captives.

2 Chronicles 28:18 The Philistines also had invaded the cities of the lowland, and of the South of Judah, and had taken Beth-shemesh, and Aijalon, and Gederoth, and Soco with the towns thereof, and Timnah with the towns thereof, Gimzo also and the towns thereof: and they dwelt there.

2 Chronicles 28:19 For Jehovah brought Judah low because of Ahaz king of Israel; for he had dealt wantonly in Judah, and trespassed sore against Jehovah.

2 Chronicles 28:20 And Tilgath-pilneser king of Assyria came unto him, and distressed him, but strengthened him not.

2 Chronicles 28:21 For Ahaz took away a portion out of the house of Jehovah, and out of the house of the king and of the princes, and gave it unto the king of Assyria: but it helped him not.

2 Chronicles 28:22 And in the time of his distress did he trespass yet more against Jehovah, this same king Ahaz.

2 Chronicles 28:23 For he sacrificed unto the gods of Damascus, which smote him; and he said, Because the gods of the kings of Syria helped them, [therefore] will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.

2 Chronicles 28:24 And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of Jehovah; and he made him altars in every corner of Jerusalem.

2 Chronicles 28:25 And in every city of Judah he made high places to burn incense unto other gods, and provoked to anger Jehovah, the God of his fathers.

2 Chronicles 28:26 Now the rest of his acts, and all his ways, first and last, behold, they are written in the book of the kings of Judah and Israel.

2 Chronicles 28:27 And Ahaz slept with his fathers, and they buried him in the city, even in Jerusalem; for they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.

2 Chronicles 29:1 Hezekiah began to reign when he was five and twenty years old; and he reigned nine and twenty years in Jerusalem: and his mother’s name was Abijah, the daughter of Zechariah.

2 Chronicles 29:2 And he did that which was right in the eyes of Jehovah, according to all that David his father had done.

2 Chronicles 29:3 He in the first year of his reign, in the first month, opened the doors of the house of Jehovah, and repaired them.

2 Chronicles 29:4 And he brought in the priests and the Levites, and gathered them together into the broad place on the east,

2 Chronicles 29:5 and said unto them, Hear me, ye Levites; now sanctify yourselves, and sanctify the house of Jehovah, the God of your fathers, and carry forth the filthiness out of the holy place.

2 Chronicles 29:6 For our fathers have trespassed, and done that which was evil in the sight of Jehovah our God, and have forsaken him, and have turned away their faces from the habitation of Jehovah, and turned their backs.

2 Chronicles 29:7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt-offerings in the holy place unto the God of Israel.

2 Chronicles 29:8 Wherefore the wrath of Jehovah was upon Judah and Jerusalem, and he hath delivered them to be tossed to and fro, to be an astonishment, and a hissing, as ye see with your eyes.

2 Chronicles 29:9 For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this.

2 Chronicles 29:10 Now it is in my heart to make a covenant with Jehovah, the God of Israel, that his fierce anger may turn away from us.

2 Chronicles 29:11 My sons, be not now negligent; for Jehovah hath chosen you to stand before him, to minister unto him, and that ye should be his ministers, and burn incense.

2 Chronicles 29:12 Then the Levites arose, Mahath, the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites; and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehallelel; and of the Gershonites, Joah the son of Zimmah, and Eden the son of Joah;

2 Chronicles 29:13 and of the sons of Elizaphan, Shimri and Jeuel; and of the sons of Asaph, Zechariah and Mattaniah;

2 Chronicles 29:14 and of the sons of Heman, Jehuel and Shimei; and of the sons of Jeduthun, Shemaiah and Uzziel.

2 Chronicles 29:15 And they gathered their brethren, and sanctified themselves, and went in, according to the commandment of the king by the words of Jehovah, to cleanse the house of Jehovah.

2 Chronicles 29:16 And the priests went in unto the inner part of the house of Jehovah, to cleanse it, and brought out all the uncleanness that they found in the temple of Jehovah into the court of the house of Jehovah. And the Levites took it, to carry it out abroad to the brook Kidron.

2 Chronicles 29:17 Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of Jehovah; and they sanctified the house of Jehovah in eight days: and on the sixteenth day of the first month they made an end.

2 Chronicles 29:18 Then they went in to Hezekiah the king within [the palace], and said, We have cleansed all the house of Jehovah, and the altar of burnt-offering, with all the vessels thereof, and the table of showbread, with all the vessels thereof.

2 Chronicles 29:19 Moreover all the vessels, which king Ahaz in his reign did cast away when he trespassed, have we prepared and sanctified; and, behold, they are before the altar of Jehovah.

2 Chronicles 29:20 Then Hezekiah the king arose early, and gathered the princes of the city, and went up to the house of Jehovah.

2 Chronicles 29:21 And they brought seven bullocks, and seven rams, and seven lambs, and seven he-goats, for a sin-offering for the kingdom and for the sanctuary and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of Jehovah.

2 Chronicles 29:22 So they killed the bullocks, and the priests received the blood, and sprinkled it on the altar: and they killed the rams, and sprinkled the blood upon the altar: they killed also the lambs, and sprinkled the blood upon the altar.

2 Chronicles 29:23 And they brought near the he-goats for the sin-offering before the king and the assembly; and they laid their hands upon them:

2 Chronicles 29:24 and the priests killed them, and they made a sin-offering with their blood upon the altar, to make atonement for all Israel;

for the king commanded [that] the burnt-offering and the sin-offering [should be made] for all Israel.

2 Chronicles 29:25 And he set the Levites in the house of Jehovah with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet; for the commandment was of Jehovah by his prophets.

2 Chronicles 29:26 And the Levites stood with the instruments of David, and the priests with the trumpets.

2 Chronicles 29:27 And Hezekiah commanded to offer the burnt-offering upon the altar. And when the burnt-offering began, the song of Jehovah began also, and the trumpets, together with the instruments of David king of Israel.

2 Chronicles 29:28 And all the assembly worshipped, and the singers sang, and the trumpeters sounded; all this [continued] until the burnt-offering was finished.

2 Chronicles 29:29 And when they had made an end of offering, the king and all that were present with him bowed themselves and worshipped.

2 Chronicles 29:30 Moreover Hezekiah the king and the princes commanded the Levites to sing praises unto Jehovah with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

2 Chronicles 29:31 Then Hezekiah answered and said, Now ye have consecrated yourselves unto Jehovah; come near and bring sacrifices and thank-offerings into the house of Jehovah. And the assembly brought in sacrifices and thank-offerings; and as many as were of a willing heart [brought] burnt-offerings.

2 Chronicles 29:32 And the number of the burnt-offerings which the assembly brought was threescore and ten bullocks, a hundred rams, and two hundred lambs: all these were for a burnt-offering to Jehovah.

2 Chronicles 29:33 And the consecrated things were six hundred oxen and three thousand sheep.

2 Chronicles 29:34 But the priests were too few, so that they could not flay all the burnt-offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the priests had sanctified themselves; for the Levites were more upright in heart to sanctify themselves than the priests.

2 Chronicles 29:35 And also the burnt-offerings were in abundance, with the fat of the peace-offerings, and with the drink-offerings for every burnt-offering. So the service of the house of Jehovah was set in order.

2 Chronicles 29:36 And Hezekiah rejoiced, and all the people, because of that which God had prepared for the people: for the thing was done suddenly.

2 Chronicles 30:1 And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of Jehovah at Jerusalem, to keep the passover unto Jehovah, the God of Israel.

2 Chronicles 30:2 For the king had taken counsel, and his princes, and all the assembly in Jerusalem, to keep the passover in the second month.

2 Chronicles 30:3 For they could not keep it at that time, because the priests had not sanctified themselves in sufficient number, neither had the people gathered themselves together to Jerusalem.

2 Chronicles 30:4 And the thing was right in the eyes of the king and of all the assembly.

2 Chronicles 30:5 So they established a decree to make proclamation throughout all Israel, from Beer-sheba even to Dan, that they should come to keep the passover unto Jehovah, the God of Israel, at Jerusalem: for they had not kept it in great numbers in such sort as it is written.

2 Chronicles 30:6 So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto Jehovah, the God of Abraham, Isaac, and Israel, that he may return to the remnant that are escaped of you out of the hand of the kings of Assyria.

2 Chronicles 30:7 And be not ye like your fathers, and like your brethren, who trespassed against Jehovah, the God of their fathers, so that he gave them up to desolation, as ye see.

2 Chronicles 30:8 Now be ye not stiffnecked, as your fathers were; but yield yourselves unto Jehovah, and enter into his sanctuary, which he hath sanctified for ever, and serve Jehovah your God, that his fierce anger may turn away from you.

2 Chronicles 30:9 For if ye turn again unto Jehovah, your brethren and your children shall find compassion before them that led them captive, and shall come again into this land: for Jehovah your God is gracious and merciful, and will not turn away his face from you, if ye return unto him.

2 Chronicles 30:10 So the posts passed from city to city through the country of Ephraim and Manasseh, even unto Zebulun: but they laughed them to scorn, and mocked them.

2 Chronicles 30:11 Nevertheless certain men of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.

2 Chronicles 30:12 Also upon Judah came the hand of God to give them one heart, to do the commandment of the king and of the princes by the word of Jehovah.

2 Chronicles 30:13 And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great assembly.

2 Chronicles 30:14 And they arose and took away the altars that were in Jerusalem, and all the altars for incense took they away, and cast them into the brook Kidron.

2 Chronicles 30:15 Then they killed the passover on the fourteenth [day] of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought burnt-offerings into the house of Jehovah.

2 Chronicles 30:16 And they stood in their place after their order, according to the law of Moses the man of God: the priests sprinkled the blood [which they received] of the hand of the Levites.

2 Chronicles 30:17 For there were many in the assembly that had not sanctified themselves: therefore the Levites had the charge of killing the passovers for every one that was not clean, to sanctify them unto Jehovah.

2 Chronicles 30:18 For a multitude of the people, even many of Ephraim and Manasseh, Issachar and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it is written. For Hezekiah had prayed for them, saying, The good Jehovah pardon every one

2 Chronicles 30:19 that setteth his heart to seek God, Jehovah, the God of his fathers, though [he be] not [cleansed] according to the purification of the sanctuary.

2 Chronicles 30:20 And Jehovah hearkened to Hezekiah, and healed the people.

2 Chronicles 30:21 And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness; and the Levites and the priests praised Jehovah day by day, [singing] with loud instruments unto Jehovah.

2 Chronicles 30:22 And Hezekiah spake comfortably unto all the Levites that had good understanding [in the service] of Jehovah. So they did eat throughout the feast for the seven days, offering sacrifices of peace-offerings, and making confession to Jehovah, the God of their fathers.

2 Chronicles 30:23 And the whole assembly took counsel to keep other seven days; and they kept [other] seven days with gladness.

2 Chronicles 30:24 For Hezekiah king of Judah did give to the assembly for offerings a thousand bullocks and seven thousand sheep; and the princes gave to the assembly a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.

2 Chronicles 30:25 And all the assembly of Judah, with the priests and the Levites, and all the assembly that came out of Israel, and the sojourners that came out of the land of Israel, and that dwelt in Judah, rejoiced.

2 Chronicles 30:26 So there was great joy in Jerusalem; for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem.

2 Chronicles 30:27 Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came up to his holy habitation, even unto heaven.

2 Chronicles 31:1 Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake in pieces the pillars, and hewed down the Asherim, and brake down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

2 Chronicles 31:2 And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, both the priests and the Levites, for burnt-offerings and for peace-offerings, to minister, and to give thanks, and to praise in the gates of the camp of Jehovah.

2 Chronicles 31:3 [He appointed] also the king's portion of his substance for the burnt-offerings, [to wit], for the morning and evening burnt-offerings, and the burnt-offerings for the sabbaths, and for the new moons, and for the set feasts, as it is written in the law of Jehovah.

2 Chronicles 31:4 Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might give themselves to the law of Jehovah.

2 Chronicles 31:5 And as soon as the commandment came abroad, the children of Israel gave in abundance the first-fruits of grain, new wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly.

2 Chronicles 31:6 And the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of dedicated things which were consecrated unto Jehovah their God, and laid them by heaps.

2 Chronicles 31:7 In the third month they began to lay the foundation of the heaps, and finished them in the seventh month.

2 Chronicles 31:8 And when Hezekiah and the princes came and saw the heaps, they blessed Jehovah, and his people Israel.

2 Chronicles 31:9 Then Hezekiah questioned the priests and the Levites concerning the heaps.

2 Chronicles 31:10 And Azariah the chief priest, of the house of Zadok, answered him and said, Since [the people] began to bring the oblations into the house of Jehovah, we have eaten and had enough, and have left plenty: for Jehovah hath blessed his people; and that which is left is this great store.

2 Chronicles 31:11 Then Hezekiah commanded to prepare chambers in the house of Jehovah; and they prepared them.

2 Chronicles 31:12 And they brought in the oblations and the tithes and the dedicated things faithfully: and over them Conaniah the Levite was ruler, and Shimei his brother was second.

2 Chronicles 31:13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Conaniah and Shimei his brother, by the appointment of Hezekiah the king, and Azariah the ruler of the house of God.

2 Chronicles 31:14 And Kore the son of Imnah the Levite, the porter at the east [gate], was over the freewill-offerings of God, to distribute the oblations of Jehovah, and the most holy things.

2 Chronicles 31:15 And under him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their office of trust, to give to their brethren by courses, as well to the great as to the small:

2 Chronicles 31:16 besides them that were reckoned by genealogy of males, from three years old and upward, even every one that entered into the house of Jehovah, as the duty of every day required, for their service in their offices according to their courses;

2 Chronicles 31:17 and them that were reckoned by genealogy of the priests by their fathers' houses, and the Levites from twenty years old and upward, in their offices by their courses;

2 Chronicles 31:18 and them that were reckoned by genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their office of trust they sanctified themselves in holiness.

2 Chronicles 31:19 Also for the sons of Aaron the priests, that were in the fields of the suburbs of their cities, in every city, there were men that were mentioned by name, to give portions to all the males among the priests, and to all that were reckoned by genealogy among the Levites.

2 Chronicles 31:20 And thus did Hezekiah throughout all Judah; and he wrought that which was good and right and faithful before Jehovah his God.

2 Chronicles 31:21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered.

2 Chronicles 32:1 After these things, and this faithfulness, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fortified cities, and thought to win them for himself.

2 Chronicles 32:2 And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,

2 Chronicles 32:3 he took counsel with his princes and his mighty men to stop the waters of the fountains which were without the city; and they helped him.

2 Chronicles 32:4 So there was gathered much people together, and they stopped all the fountains, and the brook that flowed through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

2 Chronicles 32:5 And he took courage, and built up all the wall that was broken down, and raised [it] up to the towers, and the other wall without, and strengthened Millo [in] the city of David, and made weapons and shields in abundance.

2 Chronicles 32:6 And he set captains of war over the people, and gathered them together to him in the broad place at the gate of the city, and spake comfortably to them, saying,

2 Chronicles 32:7 Be strong and of good courage, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him; for there is a greater with us than with him:

2 Chronicles 32:8 with him is an arm of flesh; but with us is Jehovah our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah.

2 Chronicles 32:9 After this did Sennacherib king of Assyria send his servants to Jerusalem, (now he was before Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that were at Jerusalem, saying,

2 Chronicles 32:10 Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide the siege in Jerusalem?

2 Chronicles 32:11 Doth not Hezekiah persuade you, to give you over to die by famine and by thirst, saying, Jehovah our God will deliver us out of the hand of the king of Assyria?

2 Chronicles 32:12 Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and upon it shall ye burn incense?

2 Chronicles 32:13 Know ye not what I and my fathers have done unto all the peoples of the lands? Were the gods of the nations of the lands in any wise able to deliver their land out of my hand?

2 Chronicles 32:14 Who was there among all the gods of those nations which my fathers utterly destroyed, that could deliver his people

out of my hand, that your God should be able to deliver you out of my hand?

2 Chronicles 32:15 Now therefore let not Hezekiah deceive you, nor persuade you after this manner, neither believe ye him; for no god of any nation or kingdom was able to deliver his people out of my hand, and out of the hand of my fathers: how much less shall your God deliver you out of my hand?

2 Chronicles 32:16 And his servants spake yet more against Jehovah God, and against his servant Hezekiah.

2 Chronicles 32:17 He wrote also letters, to rail on Jehovah, the God of Israel, and to speak against him, saying, As the gods of the nations of the lands, which have not delivered their people out of my hand, so shall not the God of Hezekiah deliver his people out of my hand.

2 Chronicles 32:18 And they cried with a loud voice in the Jews' language unto the people of Jerusalem that were on the wall, to affright them, and to trouble them; that they might take the city.

2 Chronicles 32:19 And they spake of the God of Jerusalem, as of the gods of the peoples of the earth, which are the work of men's hands.

2 Chronicles 32:20 And Hezekiah the king, and Isaiah the prophet the son of Amoz, prayed because of this, and cried to heaven.

2 Chronicles 32:21 And Jehovah sent an angel, who cut off all the mighty men of valor, and the leaders and captains, in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth from his own bowels slew him there with the sword.

2 Chronicles 32:22 Thus Jehovah saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all [others], and guided them on every side.

2 Chronicles 32:23 And many brought gifts unto Jehovah to Jerusalem, and precious things to Hezekiah king of Judah; so that he was exalted in the sight of all nations from thenceforth.

2 Chronicles 32:24 In those days Hezekiah was sick even unto death: and he prayed unto Jehovah; and he spake unto him, and gave him a sign.

2 Chronicles 32:25 But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

2 Chronicles 32:26 Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of Jehovah came not upon them in the days of Hezekiah.

2 Chronicles 32:27 And Hezekiah had exceeding much riches and honor: and he provided him treasuries for silver, and for gold, and for

precious stones, and for spices, and for shields, and for all manner of goodly vessels;

2 Chronicles 32:28 store-houses also for the increase of grain and new wine and oil; and stalls for all manner of beasts, and flocks in folds.

2 Chronicles 32:29 Moreover he provided him cities, and possessions of flocks and herds in abundance; for God had given him very much substance.

2 Chronicles 32:30 This same Hezekiah also stopped the upper spring of the waters of Gihon, and brought them straight down on the west side of the city of David. And Hezekiah prospered in all his works.

2 Chronicles 32:31 Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart.

2 Chronicles 32:32 Now the rest of the acts of Hezekiah, and his good deeds, behold, they are written in the vision of Isaiah the prophet the son of Amoz, in the book of the kings of Judah and Israel.

2 Chronicles 32:33 And Hezekiah slept with his fathers, and they buried him in the ascent of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honor at his death. And Manasseh his son reigned in his stead.

2 Chronicles 33:1 Manasseh was twelve years old when he began to reign; and he reigned fifty and five years in Jerusalem.

2 Chronicles 33:2 And he did that which was evil in the sight of Jehovah, after the abominations of the nations whom Jehovah cast out before the children of Israel.

2 Chronicles 33:3 For he built again the high places which Hezekiah his father had broken down; and he reared up altars for the Baalim, and made Asheroth, and worshipped all the host of heaven, and served them.

2 Chronicles 33:4 And he built altars in the house of Jehovah, whereof Jehovah said, In Jerusalem shall my name be for ever.

2 Chronicles 33:5 And he built altars for all the host of heaven in the two courts of the house of Jehovah.

2 Chronicles 33:6 He also made his children to pass through the fire in the valley of the son of Hinnom; and he practised augury, and used enchantments, and practised sorcery, and dealt with them that had familiar spirits, and with wizards: he wrought much evil in the sight of Jehovah, to provoke him to anger.

2 Chronicles 33:7 And he set the graven image of the idol, which he had made, in the house of God, of which God said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, will I put my name for ever:

2 Chronicles 33:8 neither will I any more remove the foot of Israel from off the land which I have appointed for your fathers, if only they will observe to do all that I have commanded them, even all the law and the statutes and the ordinances [given] by Moses.

2 Chronicles 33:9 And Manasseh seduced Judah and the inhabitants of Jerusalem, so that they did evil more than did the nations whom Jehovah destroyed before the children of Israel.

2 Chronicles 33:10 And Jehovah spake to Manasseh, and to his people; but they gave no heed.

2 Chronicles 33:11 Wherefore Jehovah brought upon them the captains of the host of the king of Assyria, who took Manasseh in chains, and bound him with fetters, and carried him to Babylon.

2 Chronicles 33:12 And when he was in distress, he besought Jehovah his God, and humbled himself greatly before the God of his fathers.

2 Chronicles 33:13 And he prayed unto him; and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that Jehovah he was God.

2 Chronicles 33:14 Now after this he built an outer wall to the city of David, on the west side of Gihon, in the valley, even to the entrance at the fish gate; and he compassed Ophel about [with it], and raised it up to a very great height: and he put valiant captains in all the fortified cities of Judah.

2 Chronicles 33:15 And he took away the foreign gods, and the idol out of the house of Jehovah, and all the altars that he had built in the mount of the house of Jehovah, and in Jerusalem, and cast them out of the city.

2 Chronicles 33:16 And he built up the altar of Jehovah, and offered thereon sacrifices of peace-offerings and of thanksgiving, and commanded Judah to serve Jehovah, the God of Israel.

2 Chronicles 33:17 Nevertheless the people sacrificed still in the high places, but only unto Jehovah their God.

2 Chronicles 33:18 Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of Jehovah, the God of Israel, behold, they are written among the acts of the kings of Israel.

2 Chronicles 33:19 His prayer also, and how [God] was entreated of him, and all his sin and his trespass, and the places wherein he built high places, and set up the Asherim and the graven images, before he humbled himself: behold, they are written in the history of Hozai.

2 Chronicles 33:20 So Manasseh slept with his fathers, and they buried him in his own house: and Amon his son reigned in his stead.

2 Chronicles 33:21 Amon was twenty and two years old when he began to reign; and he reigned two years in Jerusalem.

2 Chronicles 33:22 And he did that which was evil in the sight of Jehovah, as did Manasseh his father; and Amon sacrificed unto all the graven images which Manasseh his father had made, and served them.

2 Chronicles 33:23 And he humbled not himself before Jehovah, as Manasseh his father had humbled himself; but this same Amon trespassed more and more.

2 Chronicles 33:24 And his servants conspired against him, and put him to death in his own house.

2 Chronicles 33:25 But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

2 Chronicles 34:1 Josiah was eight years old when he began to reign; and he reigned thirty and one years in Jerusalem.

2 Chronicles 34:2 And he did that which was right in the eyes of Jehovah, and walked in the ways of David his father, and turned not aside to the right hand or to the left.

2 Chronicles 34:3 For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father; and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the Asherim, and the graven images, and the molten images.

2 Chronicles 34:4 And they brake down the altars of the Baalim in his presence; and the sun-images that were on high above them he hewed down; and the Asherim, and the graven images, and the molten images, he brake in pieces, and made dust of them, and strewed it upon the graves [of them] that had sacrificed unto them.

2 Chronicles 34:5 And he burnt the bones of the priests upon their altars, and purged Judah and Jerusalem.

2 Chronicles 34:6 And [so did he] in the cities of Manasseh and Ephraim and Simeon, even unto Naphtali, in their ruins round about.

2 Chronicles 34:7 And he brake down the altars, and beat the Asherim and the graven images into powder, and hewed down all the sun-images throughout all the land of Israel, and returned to Jerusalem.

2 Chronicles 34:8 Now in the eighteenth year of his reign, when he had purged the land and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of Jehovah his God.

2 Chronicles 34:9 And they came to Hilkiah the high priest, and delivered the money that was brought into the house of God, which the Levites, the keepers of the threshold, had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin, and of the inhabitants of Jerusalem.

2 Chronicles 34:10 And they delivered it into the hand of the workmen that had the oversight of the house of Jehovah; and the workmen that wrought in the house of Jehovah gave it to mend and repair the house;

2 Chronicles 34:11 even to the carpenters and to the builders gave they it, to buy hewn stone, and timber for couplings, and to make beams for the houses which the kings of Judah had destroyed.

2 Chronicles 34:12 And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and [others of] the Levites, all that were skilful with instruments of music.

2 Chronicles 34:13 Also they were over the bearers of burdens, and set forward all that did the work in every manner of service: and of the Levites there were scribes, and officers, and porters.

2 Chronicles 34:14 And when they brought out the money that was brought into the house of Jehovah, Hilkiah the priest found the book of the law of Jehovah [given] by Moses.

2 Chronicles 34:15 And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of Jehovah. And Hilkiah delivered the book to Shaphan.

2 Chronicles 34:16 And Shaphan carried the book to the king, and moreover brought back word to the king, saying, All that was committed to thy servants, they are doing.

2 Chronicles 34:17 And they have emptied out the money that was found in the house of Jehovah, and have delivered it into the hand of the overseers, and into the hand of the workmen.

2 Chronicles 34:18 And Shaphan the scribe told the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read therein before the king.

2 Chronicles 34:19 And it came to pass, when the king had heard the words of the law, that he rent his clothes.

2 Chronicles 34:20 And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah the king's servant, saying,

2 Chronicles 34:21 Go ye, inquire of Jehovah for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found; for great is the wrath of Jehovah that is poured out upon us, because our fathers have not kept the word of Jehovah, to do according unto all that is written in this book.

2 Chronicles 34:22 So Hilkiah, and they whom the king [had commanded], went to Huldah the prophetess, the wife of Shallum the son of Tokhath, the son of Hasrah, keeper of the wardrobe; (now she

dwelt in Jerusalem in the second quarter;) and they spake to her to that effect.

2 Chronicles 34:23 And she said unto them, Thus saith Jehovah, the God of Israel: Tell ye the man that sent you unto me,

2 Chronicles 34:24 Thus saith Jehovah, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah.

2 Chronicles 34:25 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore is my wrath poured out upon this place, and it shall not be quenched.

2 Chronicles 34:26 But unto the king of Judah, who sent you to inquire of Jehovah, thus shall ye say to him, Thus saith Jehovah, the God of Israel: As touching the words which thou hast heard,

2 Chronicles 34:27 because thy heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and hast humbled thyself before me, and hast rent thy clothes, and wept before me; I also have heard thee, saith Jehovah.

2 Chronicles 34:28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants thereof. And they brought back word to the king.

2 Chronicles 34:29 Then the king sent and gathered together all the elders of Judah and Jerusalem.

2 Chronicles 34:30 And the king went up to the house of Jehovah, and all the men of Judah and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, both great and small: and he read in their ears all the words of the book of the covenant that was found in the house of Jehovah.

2 Chronicles 34:31 And the king stood in his place, and made a covenant before Jehovah, to walk after Jehovah, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant that were written in this book.

2 Chronicles 34:32 And he caused all that were found in Jerusalem and Benjamin to stand [to it]. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

2 Chronicles 34:33 And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were found in Israel to serve, even to serve Jehovah their God. All

his days they departed not from following Jehovah, the God of their fathers.

2 Chronicles 35:1 And Josiah kept a passover unto Jehovah in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.

2 Chronicles 35:2 And he set the priests in their offices, and encouraged them to the service of the house of Jehovah.

2 Chronicles 35:3 And he said unto the Levites that taught all Israel, that were holy unto Jehovah, Put the holy ark in the house which Solomon the son of David king of Israel did build; there shall no more be a burden upon your shoulders: now serve Jehovah your God, and his people Israel.

2 Chronicles 35:4 And prepare yourselves after your fathers' houses by your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.

2 Chronicles 35:5 And stand in the holy place according to the divisions of the fathers' houses of your brethren the children of the people, and [let there be for each] a portion of a fathers' house of the Levites.

2 Chronicles 35:6 And kill the passover, and sanctify yourselves, and prepare for your brethren, to do according to the word of Jehovah by Moses.

2 Chronicles 35:7 And Josiah gave to the children of the people, of the flock, lambs and kids, all of them for the passover-offerings, unto all that were present, to the number of thirty thousand, and three thousand bullocks: these were of the king's substance.

2 Chronicles 35:8 And his princes gave for a freewill-offering unto the people, to the priests, and to the Levites. Hilkiah and Zechariah and Jehiel, the rulers of the house of God, gave unto the priests for the passover-offerings two thousand and six hundred [small cattle], and three hundred oxen.

2 Chronicles 35:9 Conaniah also, and Shemaiah and Nethanel, his brethren, and Hashabiah and Jeiel and Jozabad, the chiefs of the Levites, gave unto the Levites for the passover-offerings five thousand [small cattle], and five hundred oxen.

2 Chronicles 35:10 So the service was prepared, and the priests stood in their place, and the Levites by their courses, according to the king's commandment.

2 Chronicles 35:11 And they killed the passover, and the priests sprinkled [the blood which they received] of their hand, and the Levites flayed them.

2 Chronicles 35:12 And they removed the burnt-offerings, that they might give them according to the divisions of the fathers' houses of the

children of the people, to offer unto Jehovah, as it is written in the book of Moses. And so did they with the oxen.

2 Chronicles 35:13 And they roasted the passover with fire according to the ordinance: and the holy offerings boiled they in pots, and in caldrons, and in pans, and carried them quickly to all the children of the people.

2 Chronicles 35:14 And afterward they prepared for themselves, and for the priests, because the priests the sons of Aaron [were busied] in offering the burnt-offerings and the fat until night: therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

2 Chronicles 35:15 And the singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters were at every gate: they needed not to depart from their service; for their brethren the Levites prepared for them.

2 Chronicles 35:16 So all the service of Jehovah was prepared the same day, to keep the passover, and to offer burnt-offerings upon the altar of Jehovah, according to the commandment of king Josiah.

2 Chronicles 35:17 And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.

2 Chronicles 35:18 And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did any of the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

2 Chronicles 35:19 In the eighteenth year of the reign of Josiah was this passover kept.

2 Chronicles 35:20 After all this, when Josiah had prepared the temple, Neco king of Egypt went up to fight against Carchemish by the Euphrates: and Josiah went out against him.

2 Chronicles 35:21 But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war; and God hath commanded me to make haste: forbear thee from [meddling with] God, who is with me, that he destroy thee not.

2 Chronicles 35:22 Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Neco from the mouth of God, and came to fight in the valley of Megiddo.

2 Chronicles 35:23 And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore wounded.

2 Chronicles 35:24 So his servants took him out of the chariot, and put him in the second chariot that he had, and brought him to

Jerusalem; and he died, and was buried in the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

2 Chronicles 35:25 And Jeremiah lamented for Josiah: and all the singing men and singing women spake of Josiah in their lamentations unto this day; and they made them an ordinance in Israel: and, behold, they are written in the lamentations.

2 Chronicles 35:26 Now the rest of the acts of Josiah, and his good deeds, according to that which is written in the law of Jehovah,

2 Chronicles 35:27 and his acts, first and last, behold, they are written in the book of the kings of Israel and Judah.

2 Chronicles 36:1 Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

2 Chronicles 36:2 Joahaz was twenty and three years old when he began to reign; and he reigned three months in Jerusalem.

2 Chronicles 36:3 And the king of Egypt deposed him at Jerusalem, and fined the land a hundred talents of silver and a talent of gold.

2 Chronicles 36:4 And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and changed his name to Jehoiakim. And Neco took Joahaz his brother, and carried him to Egypt.

2 Chronicles 36:5 Jehoiakim was twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem: and he did that which was evil in the sight of Jehovah his God.

2 Chronicles 36:6 Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

2 Chronicles 36:7 Nebuchadnezzar also carried of the vessels of the house of Jehovah to Babylon, and put them in his temple at Babylon.

2 Chronicles 36:8 Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

2 Chronicles 36:9 Jehoiachin was eight years old when he began to reign; and he reigned three months and ten days in Jerusalem: and he did that which was evil in the sight of Jehovah.

2 Chronicles 36:10 And at the return of the year king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of Jehovah, and made Zedekiah his brother king over Judah and Jerusalem.

2 Chronicles 36:11 Zedekiah was twenty and one years old when he began to reign; and he reigned eleven years in Jerusalem:

2 Chronicles 36:12 and he did that which was evil in the sight of Jehovah his God; he humbled not himself before Jeremiah the prophet [speaking] from the mouth of Jehovah.

2 Chronicles 36:13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart against turning unto Jehovah, the God of Israel.

2 Chronicles 36:14 Moreover all the chiefs of the priests, and the people, trespassed very greatly after all the abominations of the nations; and they polluted the house of Jehovah which he had hallowed in Jerusalem.

2 Chronicles 36:15 And Jehovah, the God of their fathers, sent to them by his messengers, rising up early and sending, because he had compassion on his people, and on his dwelling-place:

2 Chronicles 36:16 but they mocked the messengers of God, and despised his words, and scoffed at his prophets, until the wrath of Jehovah arose against his people, till there was no remedy.

2 Chronicles 36:17 Therefore he brought upon them the king of the Chaldeans, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or virgin, old man or hoary-headed: he gave them all into his hand.

2 Chronicles 36:18 And all the vessels of the house of God, great and small, and the treasures of the house of Jehovah, and the treasures of the king, and of his princes, all these he brought to Babylon.

2 Chronicles 36:19 And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

2 Chronicles 36:20 And them that had escaped from the sword carried he away to Babylon; and they were servants to him and his sons until the reign of the kingdom of Persia:

2 Chronicles 36:21 to fulfil the word of Jehovah by the mouth of Jeremiah, until the land had enjoyed its sabbaths: [for] as long as it lay desolate it kept sabbath, to fulfil threescore and ten years.

2 Chronicles 36:22 Now in the first year of Cyrus king of Persia, that the word of Jehovah by the mouth of Jeremiah might be accomplished, Jehovah stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

2 Chronicles 36:23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath Jehovah, the God of heaven, given me; and he hath charged me to build him a house in Jerusalem, which is in Judah. Whosoever there is among you of all his people, Jehovah his God be with him, and let him go up.

Ezra

1:1 Now in the first year of Cyrus king of Persia, that the word of Jehovah by the mouth of Jeremiah might be accomplished, Jehovah stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Ezra 1:2 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath Jehovah, the God of heaven, given me; and he hath charged me to build him a house in Jerusalem, which is in Judah.

Ezra 1:3 Whosoever there is among you of all his people, his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of Jehovah, the God of Israel (he is God), which is in Jerusalem.

Ezra 1:4 And whosoever is left, in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, besides the freewill-offering for the house of God which is in Jerusalem.

Ezra 1:5 Then rose up the heads of fathers' [houses] of Judah and Benjamin, and the priests, and the Levites, even all whose spirit God had stirred to go up to build the house of Jehovah which is in Jerusalem.

Ezra 1:6 And all they that were round about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, besides all that was willingly offered.

Ezra 1:7 Also Cyrus the king brought forth the vessels of the house of Jehovah, which Nebuchadnezzar had brought forth out of Jerusalem, and had put in the house of his gods;

Ezra 1:8 even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

Ezra 1:9 And this is the number of them: thirty platters of gold, a thousand platters of silver, nine and twenty knives,

Ezra 1:10 thirty bowls of gold, silver bowls of a second sort four hundred and ten, and other vessels a thousand.

Ezra 1:11 All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up, when they of the captivity were brought up from Babylon unto Jerusalem.

Ezra 2:1 Now these are the children of the province, that went up out of the captivity of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and that returned unto Jerusalem and Judah, every one unto his city;

Ezra 2:2 who came with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:

Ezra 2:3 The children of Parosh, two thousand a hundred seventy and two.

Ezra 2:4 The children of Shephatiah, three hundred seventy and two.

Ezra 2:5 The children of Arah, seven hundred seventy and five.

Ezra 2:6 The children of Pahath-moab, of the children of Jeshua [and] Joab, two thousand eight hundred and twelve.

Ezra 2:7 The children of Elam, a thousand two hundred fifty and four.

Ezra 2:8 The children of Zattu, nine hundred forty and five.

Ezra 2:9 The children of Zaccai, seven hundred and threescore.

Ezra 2:10 The children of Bani, six hundred forty and two.

Ezra 2:11 The children of Bebai, six hundred twenty and three.

Ezra 2:12 The children of Azgad, a thousand two hundred twenty and two.

Ezra 2:13 The children of Adonikam, six hundred sixty and six.

Ezra 2:14 The children of Bigvai, two thousand fifty and six.

Ezra 2:15 The children of Adin, four hundred fifty and four.

Ezra 2:16 The children of Ater, of Hezekiah, ninety and eight.

Ezra 2:17 The children of Bezai, three hundred twenty and three.

Ezra 2:18 The children of Jorah, a hundred and twelve.

Ezra 2:19 The children of Hashum, two hundred twenty and three.

Ezra 2:20 The children of Gibbar, ninety and five.

Ezra 2:21 The children of Beth-lehem, a hundred twenty and three.

Ezra 2:22 The men of Netophah, fifty and six.

Ezra 2:23 The men of Anathoth, a hundred twenty and eight.

Ezra 2:24 The children of Azmaveth, forty and two.

Ezra 2:25 The children of Kiriath-arim, Chephirah, and Beeroth, seven hundred and forty and three.

Ezra 2:26 The children of Ramah and Geba, six hundred twenty and one.

Ezra 2:27 The men of Michmas, a hundred twenty and two.

Ezra 2:28 The men of Beth-el and Ai, two hundred twenty and three.

Ezra 2:29 The children of Nebo, fifty and two.

Ezra 2:30 The children of Magbish, a hundred fifty and six.

Ezra 2:31 The children of the other Elam, a thousand two hundred fifty and four.

Ezra 2:32 The children of Harim, three hundred and twenty.

Ezra 2:33 The children of Lod, Hadid, and Ono, seven hundred twenty and five.

Ezra 2:34 The children of Jericho, three hundred forty and five.

Ezra 2:35 The children of Senaah, three thousand and six hundred and thirty.

Ezra 2:36 The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

Ezra 2:37 The children of Immer, a thousand fifty and two.

Ezra 2:38 The children of Pashhur, a thousand two hundred forty and seven.

Ezra 2:39 The children of Harim, a thousand and seventeen.

Ezra 2:40 The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four.

Ezra 2:41 The singers: the children of Asaph, a hundred twenty and eight.

Ezra 2:42 The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, in all a hundred thirty and nine.

Ezra 2:43 The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

Ezra 2:44 the children of Keros, the children of Siaha, the children of Padon,

Ezra 2:45 the children of Lebanah, the children of Hagabah, the children of Akkub,

Ezra 2:46 the children of Hagab, the children of Shamlai, the children of Hanan,

Ezra 2:47 the children of Giddel, the children of Gahar, the children of Reaiah,

Ezra 2:48 the children of Rezin, the children of Nekoda, the children of Gazzam,

Ezra 2:49 the children of Uzza, the children of Paseah, the children of Besai,

Ezra 2:50 the children of Asnah, the children of Meunim, the children of Nephisim,

Ezra 2:51 the children of Bakbuk, the children of Hakupha, the children of Harhur,

Ezra 2:52 the children of Bazluth, the children of Mehida, the children of Harsha,

Ezra 2:53 the children of Barkos, the children of Sisera, the children of Temah, Ezra 2:54 the children of Neziah, the children of Hatipha.

Ezra 2:55 The children of Solomon’s servants: the children of Sotai, the children of Hassophereth, the children of Peruda,

Ezra 2:56 the children of Jaalah, the children of Darkon, the children of Giddel,

Ezra 2:57 the children of Shephatiah, the children of Hattil, the children of Pochereth-hazzebaim, the children of Ami.

Ezra 2:58 All the Nethinim, and the children of Solomon’s servants, were three hundred ninety and two.

Ezra 2:59 And these were they that went up from Tel-melah, Tel-harsha, Cherub, Addan, [and] Immer; but they could not show their fathers’ houses, and their seed, whether they were of Israel:

Ezra 2:60 the children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two.

Ezra 2:61 And of the children of the priests: the children of Habaiah, the children of Hakkoz, the children of Barzillai, who took a wife of the daughters of Barzillai the Gileadite, and was called after their name.

Ezra 2:62 These sought their register [among] those that were reckoned by genealogy, but they were not found: therefore were they deemed polluted and put from the priesthood.

Ezra 2:63 And the governor said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

Ezra 2:64 The whole assembly together was forty and two thousand three hundred and threescore,

Ezra 2:65 besides their men-servants and their maid-servants, of whom there were seven thousand three hundred thirty and seven: and they had two hundred singing men and singing women.

Ezra 2:66 Their horses were seven hundred thirty and six; their mules, two hundred forty and five;

Ezra 2:67 their camels, four hundred thirty and five; [their] asses, six thousand seven hundred and twenty.

Ezra 2:68 And some of the heads of fathers’ [houses], when they came to the house of Jehovah which is in Jerusalem, offered willingly for the house of God to set it up in its place:

Ezra 2:69 they gave after their ability into the treasury of the work threescore and one thousand darics of gold, and five thousand pounds of silver, and one hundred priests’ garments.

Ezra 2:70 So the priests, and the Levites, and some of the people, and the singers, and the porters, and the Nethinim, dwelt in their cities, and all Israel in their cities.

Ezra 3:1 And when the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem.

Ezra 3:2 Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt-offerings thereon, as it is written in the law of Moses the man of God.

Ezra 3:3 And they set the altar upon its base; for fear was upon them because of the peoples of the countries: and they offered burnt-offerings thereon unto Jehovah, even burnt-offerings morning and evening.

Ezra 3:4 And they kept the feast of tabernacles, as it is written, and [offered] the daily burnt-offerings by number, according to the ordinance, as the duty of every day required;

Ezra 3:5 and afterward the continual burnt-offering, and [the offerings] of the new moons, and of all the set feasts of Jehovah that were consecrated, and of every one that willingly offered a freewill-offering unto Jehovah.

Ezra 3:6 From the first day of the seventh month began they to offer burnt-offerings unto Jehovah: but the foundation of the temple of Jehovah was not yet laid.

Ezra 3:7 They gave money also unto the masons, and to the carpenters; and food, and drink, and oil, unto them of Sidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea, unto Joppa, according to the grant that they had of Cyrus king of Persia.

Ezra 3:8 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the rest of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem, and appointed the Levites, from twenty years old and upward, to have the oversight of the work of the house of Jehovah.

Ezra 3:9 Then stood Jeshua with his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to have the oversight of the workmen in the house of God: the sons of Henadad, with their sons and their brethren the Levites.

Ezra 3:10 And when the builders laid the foundation of the temple of Jehovah, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise Jehovah, after the order of David king of Israel.

Ezra 3:11 And they sang one to another in praising and giving thanks unto Jehovah, [saying], For he is good, for his lovingkindness [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised Jehovah, because the foundation of the house of Jehovah was laid.

Ezra 3:12 But many of the priests and Levites and heads of fathers' [houses], the old men that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

Ezra 3:13 so that the people could not discern the noise of the shout of joy from the noise of the weeping of the people; for the people shouted with a loud shout, and the noise was heard afar off.

Ezra 4:1 Now when the adversaries of Judah and Benjamin heard that the children of the captivity were building a temple unto Jehovah, the God of Israel;

Ezra 4:2 then they drew near to Zerubbabel, and to the heads of fathers' [houses], and said unto them, Let us build with you; for we seek your God, as ye do; and we sacrifice unto him since the days of Esar-haddon king of Assyria, who brought us up hither.

Ezra 4:3 But Zerubbabel, and Jeshua, and the rest of the heads of fathers' [houses] of Israel, said unto them, Ye have nothing to do with us in building a house unto our God; but we ourselves together will build unto Jehovah, the God of Israel, as king Cyrus the king of Persia hath commanded us.

Ezra 4:4 Then the people of the land weakened the hands of the people of Judah, and troubled them in building,

Ezra 4:5 and hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

Ezra 4:6 And in the reign of Ahasuerus, in the beginning of his reign, wrote they an accusation against the inhabitants of Judah and Jerusalem.

Ezra 4:7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Syrian [character], and set forth in the Syrian [tongue].

Ezra 4:8 Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

Ezra 4:9 then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions, the Dinaites, and the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Shushanchites, the Dehaites, the Elamites,

Ezra 4:10 and the rest of the nations whom the great and noble Osnappar brought over, and set in the city of Samaria, and in the rest [of the country] beyond the River, and so forth.

Ezra 4:11 This is the copy of the letter that they sent unto Artaxerxes the king: Thy servants the men beyond the River, and so forth.

Ezra 4:12 Be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and repaired the foundations.

Ezra 4:13 Be it known now unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, custom, or toll, and in the end it will be hurtful unto the kings.

Ezra 4:14 Now because we eat the salt of the palace, and it is not meet for us to see the king's dishonor, therefore have we sent and certified the king;

Ezra 4:15 that search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste.

Ezra 4:16 We certify the king that, if this city be builded, and the walls finished, by this means thou shalt have no portion beyond the River.

Ezra 4:17 [Then] sent the king an answer unto Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and in the rest [of the country] beyond the River: Peace, and so forth.

Ezra 4:18 The letter which ye sent unto us hath been plainly read before me.

Ezra 4:19 And I decreed, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and that rebellion and sedition have been made therein.

Ezra 4:20 There have been mighty kings also over Jerusalem, who have ruled over all [the country] beyond the River; and tribute, custom, and toll, was paid unto them.

Ezra 4:21 Make ye now a decree to cause these men to cease, and that this city be not builded, until a decree shall be made by me.

Ezra 4:22 And take heed that ye be not slack herein: why should damage grow to the hurt of the kings?

Ezra 4:23 Then when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went in haste to Jerusalem unto the Jews, and made them to cease by force and power.

Ezra 4:24 Then ceased the work of the house of God which is at Jerusalem; and it ceased until the second year of the reign of Darius king of Persia.

Ezra 5:1 Now the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem; in the name of the God of Israel [prophesied they] unto them.

Ezra 5:2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem; and with them were the prophets of God, helping them.

Ezra 5:3 At the same time came to them Tattenai, the governor beyond the River, and Shethar-bozenai, and their companions, and said thus unto them, Who gave you a decree to build this house, and to finish this wall?

Ezra 5:4 Then we told them after this manner, what the names of the men were that were making this building.

Ezra 5:5 But the eye of their God was upon the elders of the Jews, and they did not make them cease, till the matter should come to Darius, and then answer should be returned by letter concerning it.

Ezra 5:6 The copy of the letter that Tattenai, the governor beyond the River, and Shethar-bozenai, and his companions the Apharsachites, who were beyond the River, sent unto Darius the king;

Ezra 5:7 they sent a letter unto him, wherein was written thus: Unto Darius the king, all peace.

Ezra 5:8 Be it known unto the king, that we went into the province of Judah, to the house of the great God, which is builded with great stones, and timber is laid in the walls; and this work goeth on with diligence and prospereth in their hands.

Ezra 5:9 Then asked we those elders, and said unto them thus, Who gave you a decree to build this house, and to finish this wall?

Ezra 5:10 We asked them their names also, to certify thee, that we might write the names of the men that were at the head of them.

Ezra 5:11 And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and are building the house that was builded these many years ago, which a great king of Israel builded and finished.

Ezra 5:12 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

Ezra 5:13 But in the first year of Cyrus king of Babylon, Cyrus the king made a decree to build this house of God.

Ezra 5:14 And the gold and silver vessels also of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one whose name was Sheshbazzar, whom he had made governor;

Ezra 5:15 and he said unto him, Take these vessels, go, put them in the temple that is in Jerusalem, and let the house of God be builded in its place.

Ezra 5:16 Then came the same Sheshbazzar, and laid the foundations of the house of God which is in Jerusalem: and since that time even until now hath it been in building, and yet it is not completed.

Ezra 5:17 Now therefore, if it seem good to the king, let there be search made in the king's treasure-house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem; and let the king send his pleasure to us concerning this matter.

Ezra 6:1 Then Darius the king made a decree, and search was made in the house of the archives, where the treasures were laid up in Babylon.

Ezra 6:2 And there was found at Achmetha, in the palace that is in the province of Media, a roll, and therein was thus written for a record:

Ezra 6:3 In the first year of Cyrus the king, Cyrus the king made a decree: Concerning the house of God at Jerusalem, let the house be builded, the place where they offer sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;

Ezra 6:4 with three courses of great stones, and a course of new timber: and let the expenses be given out of the king's house.

Ezra 6:5 And also let the gold and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, every one to its place; and thou shalt put them in the house of God.

Ezra 6:6 Now therefore, Tattenai, governor beyond the River, Shethar-bozenai, and your companions the Apharsachites, who are beyond the River, be ye far from thence:

Ezra 6:7 let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in its place.

Ezra 6:8 Moreover I make a decree what ye shall do to these elders of the Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the River, expenses be given with all diligence unto these men, that they be not hindered.

Ezra 6:9 And that which they have need of, both young bullocks, and rams, and lambs, for burnt-offerings to the God of heaven; [also]

wheat, salt, wine, and oil, according to the word of the priests that are at Jerusalem, let it be given them day by day without fail;

Ezra 6:10 that they may offer sacrifices of sweet savor unto the God of heaven, and pray for the life of the king, and of his sons.

Ezra 6:11 Also I have made a decree, that whosoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for this:

Ezra 6:12 and the God that hath caused his name to dwell there overthrow all kings and peoples that shall put forth their hand to alter [the same], to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with all diligence.

Ezra 6:13 Then Tattenai, the governor beyond the River, Shethar-bozenai, and their companions, because that Darius the king had sent, did accordingly with all diligence.

Ezra 6:14 And the elders of the Jews builded and prospered, through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded and finished it, according to the commandment of the God of Israel, and according to the decree of Cyrus, and Darius, and Artaxerxes king of Persia.

Ezra 6:15 And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

Ezra 6:16 And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy.

Ezra 6:17 And they offered at the dedication of this house of God a hundred bullocks, two hundred rams, four hundred lambs; and for a sin-offering for all Israel, twelve he-goats, according to the number of the tribes of Israel.

Ezra 6:18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses.

Ezra 6:19 And the children of the captivity kept the passover upon the fourteenth [day] of the first month.

Ezra 6:20 For the priests and the Levites had purified themselves together; all of them were pure: and they killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

Ezra 6:21 And the children of Israel that were come again out of the captivity, and all such as had separated themselves unto them from the filthiness of the nations of the land, to seek Jehovah, the God of Israel, did eat,

Ezra 6:22 and kept the feast of unleavened bread seven days with joy: for Jehovah had made them joyful, and had turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

Ezra 7:1 Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

Ezra 7:2 the son of Shallum, the son of Zadok, the son of Ahitub,

Ezra 7:3 the son of Amariah, the son of Azariah, the son of Meraioth,

Ezra 7:4 the son of Zerahiah, the son of Uzzi, the son of Bukki,

Ezra 7:5 the son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest;

Ezra 7:6 this Ezra went up from Babylon: and he was a ready scribe in the law of Moses, which Jehovah, the God of Israel, had given; and the king granted him all his request, according to the hand of Jehovah his God upon him.

Ezra 7:7 And there went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinim, unto Jerusalem, in the seventh year of Artaxerxes the king.

Ezra 7:8 And he came to Jerusalem in the fifth month, which was in the seventh year of the king.

Ezra 7:9 For upon the first [day] of the first month began he to go up from Babylon; and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

Ezra 7:10 For Ezra had set his heart to seek the law of Jehovah, and to do it, and to teach in Israel statutes and ordinances.

Ezra 7:11 Now this is the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, even the scribe of the words of the commandments of Jehovah, and of his statutes to Israel:

Ezra 7:12 Artaxerxes, king of kings, unto Ezra the priest, the scribe of the law of the God of heaven, perfect and so forth.

Ezra 7:13 I make a decree, that all they of the people of Israel, and their priests and the Levites, in my realm, that are minded of their own free will to go to Jerusalem, go with thee.

Ezra 7:14 Forasmuch as thou art sent of the king and his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which is in thy hand,

Ezra 7:15 and to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem,

Ezra 7:16 and all the silver and gold that thou shalt find in all the province of Babylon, with the freewill-offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem;

Ezra 7:17 therefore thou shalt with all diligence buy with this money bullocks, rams, lambs, with their meal-offerings and their drink-offerings, and shalt offer them upon the altar of the house of your God which is in Jerusalem.

Ezra 7:18 And whatsoever shall seem good to thee and to thy brethren to do with the rest of the silver and the gold, that do ye after the will of your God.

Ezra 7:19 And the vessels that are given thee for the service of the house of thy God, deliver thou before the God of Jerusalem.

Ezra 7:20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure-house.

Ezra 7:21 And I, even I Artaxerxes the king, do make a decree to all the treasurers that are beyond the River, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done with all diligence,

Ezra 7:22 unto a hundred talents of silver, and to a hundred measures of wheat, and to a hundred baths of wine, and to a hundred baths of oil, and salt without prescribing how much.

Ezra 7:23 Whatsoever is commanded by the God of heaven, let it be done exactly for the house of the God of heaven; for why should there be wrath against the realm of the king and his sons?

Ezra 7:24 Also we certify you, that touching any of the priests and Levites, the singers, porters, Nethinim, or servants of this house of God, it shall not be lawful to impose tribute, custom, or toll, upon them.

Ezra 7:25 And thou, Ezra, after the wisdom of thy God that is in thy hand, appoint magistrates and judges, who may judge all the people that are beyond the River, all such as know the laws of thy God; and teach ye him that knoweth them not.

Ezra 7:26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed upon him with all diligence, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.

Ezra 7:27 Blessed be Jehovah, the God of our fathers, who hath put such a thing as this in the king's heart, to beautify the house of Jehovah which is in Jerusalem;

Ezra 7:28 and hath extended lovingkindness unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened according to the hand of Jehovah my God upon me, and I gathered together out of Israel chief men to go up with me.

Ezra 8:1 Now these are the heads of their fathers' [houses], and this is the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king:

Ezra 8:2 Of the sons of Phinehas, Gershom. Of the sons of Ithamar, Daniel. Of the sons of David, Hattush.

Ezra 8:3 Of the sons of Shecaniah, of the sons of Parosh, Zechariah; and with him were reckoned by genealogy of the males a hundred and fifty.

Ezra 8:4 Of the sons of Pahath-moab, Eliehoenai the son of Zerahiah; and with him two hundred males.

Ezra 8:5 Of the sons of Shecaniah, the son of Jahaziel; and with him three hundred males.

Ezra 8:6 And of the sons of Adin, Ebed the son of Jonathan; and with him fifty males.

Ezra 8:7 And of the sons of Elam, Jeshaiah the son of Athaliah; and with him seventy males.

Ezra 8:8 And of the sons of Shephatiah, Zebadiah the son of Michael; and with him fourscore males.

Ezra 8:9 Of the sons of Joab, Obadiah the son of Jehiel; and with him two hundred and eighteen males.

Ezra 8:10 And of the sons of Shelomith, the son of Josiphiah; and with him a hundred and threescore males.

Ezra 8:11 And of the sons of Bebai, Zechariah the son of Bebai; and with him twenty and eight males.

Ezra 8:12 And of the sons of Azgad, Johanan the son of Hakkatan; and with him a hundred and ten males.

Ezra 8:13 And of the sons of Adonikam, [that were] the last; and these are their names: Eliphelet, Jeuel, and Shemaiah; and with them threescore males.

Ezra 8:14 And of the sons of Bigvai, Uthai and Zabbud; and with them seventy males.

Ezra 8:15 And I gathered them together to the river that runneth to Ahava; and there we encamped three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

Ezra 8:16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, who were teachers.

Ezra 8:17 And I sent them forth unto Iddo the chief at the place Casiphia; and I told them what they should say unto Iddo, [and] his brethren the Nethinim, at the place Casiphia, that they should bring unto us ministers for the house of our God.

Ezra 8:18 And according to the good hand of our God upon us they brought us a man of discretion, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

Ezra 8:19 and Hashabiah, and with him Jeshaiah of the sons of Merari, his brethren and their sons, twenty;

Ezra 8:20 and of the Nethinim, whom David and the princes had given for the service of the Levites, two hundred and twenty Nethinim: all of them were mentioned by name.

Ezra 8:21 Then I proclaimed a fast there, at the river Ahava, that we might humble ourselves before our God, to seek of him a straight way for us, and for our little ones, and for all our substance.

Ezra 8:22 For I was ashamed to ask of the king a band of soldiers and horsemen to help us against the enemy in the way, because we had spoken unto the king, saying, The hand of our God is upon all them that seek him, for good; but his power and his wrath is against all them that forsake him.

Ezra 8:23 So we fasted and besought our God for this: and he was entreated of us.

Ezra 8:24 Then I set apart twelve of the chiefs of the priests, even Sherebiah, Hashabiah, and ten of their brethren with them,

Ezra 8:25 and weighed unto them the silver, and the gold, and the vessels, even the offering for the house of our God, which the king, and his counsellors, and his princes, and all Israel there present, had offered:

Ezra 8:26 I weighed into their hand six hundred and fifty talents of silver, and silver vessels a hundred talents; of gold a hundred talents;

Ezra 8:27 and twenty bowls of gold, of a thousand darics; and two vessels of fine bright brass, precious as gold.

Ezra 8:28 And I said unto them, Ye are holy unto Jehovah, and the vessels are holy; and the silver and the gold are a freewill-offering unto Jehovah, the God of your fathers.

Ezra 8:29 Watch ye, and keep them, until ye weigh them before the chiefs of the priests and the Levites, and the princes of the fathers' [houses] of Israel, at Jerusalem, in the chambers of the house of Jehovah.

Ezra 8:30 So the priests and the Levites received the weight of the silver and the gold, and the vessels, to bring them to Jerusalem unto the house of our God.

Ezra 8:31 Then we departed from the river Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy and the lier-in-wait by the way.

Ezra 8:32 And we came to Jerusalem, and abode there three days.

Ezra 8:33 And on the fourth day the silver and the gold and the vessels were weighed in the house of our God into the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of

Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, the Levite;

Ezra 8:34 the whole by number and by weight: and all the weight was written at that time.

Ezra 8:35 The children of the captivity, that were come out of exile, offered burnt-offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he-goats for a sin-offering: all this was a burnt-offering unto Jehovah.

Ezra 8:36 And they delivered the king's commissions unto the king's satraps, and to the governors beyond the River: and they furthered the people and the house of God.

Ezra 9:1 Now when these things were done, the princes drew near unto me, saying, The people of Israel, and the priests and the Levites, have not separated themselves from the peoples of the lands, [doing] according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Ezra 9:2 For they have taken of their daughters for themselves and for their sons, so that the holy seed have mingled themselves with the peoples of the lands: yea, the hand of the princes and rulers hath been chief in this trespass.

Ezra 9:3 And when I heard this thing, I rent my garment and my robe, and plucked off the hair of my head and of my beard, and sat down confounded.

Ezra 9:4 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the trespass of them of the captivity; and I sat confounded until the evening oblation.

Ezra 9:5 And at the evening oblation I arose up from my humiliation, even with my garment and my robe rent; and I fell upon my knees, and spread out my hands unto Jehovah my God;

Ezra 9:6 and I said, O my God, I am ashamed and blush to lift up my face to thee, my God; for our iniquities are increased over our head, and our guiltiness is grown up unto the heavens.

Ezra 9:7 Since the days of our fathers we have been exceeding guilty unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to plunder, and to confusion of face, as it is this day.

Ezra 9:8 And now for a little moment grace hath been showed from Jehovah our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

Ezra 9:9 For we are bondmen; yet our God hath not forsaken us in our bondage, but hath extended lovingkindness unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the ruins thereof, and to give us a wall in Judah and in Jerusalem.

Ezra 9:10 And now, O our God, what shall we say after this? for we have forsaken thy commandments,

Ezra 9:11 which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land through the uncleanness of the peoples of the lands, through their abominations, which have filled it from one end to another with their filthiness:

Ezra 9:12 now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their prosperity for ever; that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.

Ezra 9:13 And after all that is come upon us for our evil deeds, and for our great guilt, seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such a remnant,

Ezra 9:14 shall we again break thy commandments, and join in affinity with the peoples that do these abominations? wouldest not thou be angry with us till thou hadst consumed us, so that there should be no remnant, nor any to escape?

Ezra 9:15 O Jehovah, the God of Israel, thou art righteous; for we are left a remnant that is escaped, as it is this day: behold, we are before thee in our guiltiness; for none can stand before thee because of this.

Ezra 10:1 Now while Ezra prayed and made confession, weeping and casting himself down before the house of God, there was gathered together unto him out of Israel a very great assembly of men and women and children; for the people wept very sore.

Ezra 10:2 And Shecaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have married foreign women of the peoples of the land: yet now there is hope for Israel concerning this thing.

Ezra 10:3 Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

Ezra 10:4 Arise; for the matter belongeth unto thee, and we are with thee: be of good courage, and do it.

Ezra 10:5 Then arose Ezra, and made the chiefs of the priests, the Levites, and all Israel, to swear that they would do according to this word. So they sware.

Ezra 10:6 Then Ezra rose up from before the house of God, and went into the chamber of Jehohanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water; for he mourned because of the trespass of them of the captivity.

Ezra 10:7 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

Ezra 10:8 and that whosoever came not within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the assembly of the captivity.

Ezra 10:9 Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within the three days; it was the ninth month, on the twentieth [day] of the month: and all the people sat in the broad place before the house of God, trembling because of this matter, and for the great rain.

Ezra 10:10 And Ezra the priest stood up, and said unto them, Ye have trespassed, and have married foreign women, to increase the guilt of Israel.

Ezra 10:11 Now therefore make confession unto Jehovah, the God of your fathers, and do his pleasure; and separate yourselves from the peoples of the land, and from the foreign women.

Ezra 10:12 Then all the assembly answered and said with a loud voice, As thou hast said concerning us, so must we do.

Ezra 10:13 But the people are many, and it is a time of much rain, and we are not able to stand without: neither is this a work of one day or two; for we have greatly transgressed in this matter.

Ezra 10:14 Let now our princes be appointed for all the assembly, and let all them that are in our cities that have married foreign women come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God be turned from us, until this matter be despatched.

Ezra 10:15 Only Jonathan the son of Asahel and Jahzeiah the son of Tikvah stood up against this [matter]: and Meshullam and Shabbethai the Levite helped them.

Ezra 10:16 And the children of the captivity did so. And Ezra the priest, [with] certain heads of fathers' [houses], after their fathers' houses, and all of them by their names, were set apart; and they sat down in the first day of the tenth month to examine the matter.

Ezra 10:17 And they made an end with all the men that had married foreign women by the first day of the first month.

Ezra 10:18 And among the sons of the priests there were found that had married foreign women: [namely], of the sons of Jeshua, the son of Jozadak, and his brethren, Maaseiah, and Eliezer, and Jarib, and Gedaliah.

Ezra 10:19 And they gave their hand that they would put away their wives; and being guilty, [they offered] a ram of the flock for their guilt.

Ezra 10:20 And of the sons of Immer: Hanani and Zebadiah.

Ezra 10:21 And of the sons of Harim: Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah.

Ezra 10:22 And of the sons of Pashhur: Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad, and Elasah.

Ezra 10:23 And of the Levites: Jozabad, and Shimei, and Kelaiah (the same is Kelita), Pethahiah, Judah, and Eliezer.

Ezra 10:24 And of the singers: Eliashib. And of the porters: Shallum, and Telem, and Uri.

Ezra 10:25 And of Israel: Of the sons of Parosh: Ramiah, and Izziah, and Malchijah, and Mijamin, and Eleazar, and Malchijah, and Benaiah.

Ezra 10:26 And of the sons of Elam: Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Elijah.

Ezra 10:27 And of the sons of Zattu: Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.

Ezra 10:28 And of the sons of Bebai: Jehohanan, Hananiah, Zabbai, Athlai.

Ezra 10:29 And of the sons of Bani: Meshullam, Malluch, and Adaiah, Jashub, and Sheal, Jeremoth.

Ezra 10:30 And of the sons of Pahath-moab: Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, and Binnui, and Manasseh.

Ezra 10:31 And [of] the sons of Harim: Eliezer, Isshijah, Malchijah, Shemaiah, Shimeon,

Ezra 10:32 Benjamin, Malluch, Shemariah.

Ezra 10:33 Of the sons of Hashum: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, Shimei.

Ezra 10:34 Of the sons of Bani: Maadai, Amram, and Uel,

Ezra 10:35 Benaiah, Bedeiah, Cheluhi,

Ezra 10:36 Vaniah, Meremoth, Eliashib,

Ezra 10:37 Mattaniah, Mattenai, and Jaasu,

Ezra 10:38 and Bani, and Binnui, Shimei,

Ezra 10:39 and Shelemiah, and Nathan, and Adaiah,

Ezra 10:40 Machnadebai, Shashai, Sharai,

Ezra 10:41 Azarel, and Shelemiah, Shemariah,

Ezra 10:42 Shallum, Amariah, Joseph.

Ezra 10:43 Of the sons of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Iddo, and Joel, Benaiah.

Ezra 10:44 All these had taken foreign wives; and some of them had wives by whom they had children.

Nehemiah

1:1 The words of Nehemiah the son of Hacaliah. Now it came to pass in the month Chislev, in the twentieth year, as I was in Shushan the palace,

Nehemiah 1:2 that Hanani, one of my brethren, came, he and certain men out of Judah; and I asked them concerning the Jews that had escaped, that were left of the captivity, and concerning Jerusalem.

Nehemiah 1:3 And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.

Nehemiah 1:4 And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days; and I fasted and prayed before the God of heaven,

Nehemiah 1:5 and said, I beseech thee, O Jehovah, the God of heaven, the great and terrible God, that keepeth covenant and lovingkindness with them that love him and keep his commandments:

Nehemiah 1:6 Let thine ear now be attentive, and thine eyes open, that thou mayest hearken unto the prayer of thy servant, which I pray before thee at this time, day and night, for the children of Israel thy servants while I confess the sins of the children of Israel, which we have sinned against thee. Yea, I and my father’s house have sinned:

Nehemiah 1:7 we have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the ordinances, which thou commandedst thy servant Moses.

Nehemiah 1:8 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, If ye trespass, I will scatter you abroad among the peoples:

Nehemiah 1:9 but if ye return unto me, and keep my commandments and do them, though your outcasts were in the uttermost part of the heavens, yet will I gather them from thence, and will bring them unto the place that I have chosen, to cause my name to dwell there.

Nehemiah 1:10 Now these are thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

Nehemiah 1:11 O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who delight to fear thy name; and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. Now I was cupbearer to the king.

Nehemiah 2:1 And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, when wine was before him, that I took up the wine, and gave it unto the king. Now I had not been [beforetime] sad in his presence.

Nehemiah 2:2 And the king said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart. Then I was very sore afraid.

Nehemiah 2:3 And I said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?

Nehemiah 2:4 Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

Nehemiah 2:5 And I said unto the king, If it please the king, and if thy servant have found favor in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

Nehemiah 2:6 And the king said unto me (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

Nehemiah 2:7 Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the River, that they may let me pass through till I come unto Judah;

Nehemiah 2:8 and a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the castle which appertaineth to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

Nehemiah 2:9 Then I came to the governors beyond the River, and gave them the king's letters. Now the king had sent with me captains of the army and horsemen.

Nehemiah 2:10 And when Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly, for that there was come a man to seek the welfare of the children of Israel.

Nehemiah 2:11 So I came to Jerusalem, and was there three days.

Nehemiah 2:12 And I arose in the night, I and some few men with me; neither told I any man what my God put into my heart to do for Jerusalem; neither was there any beast with me, save the beast that I rode upon.

Nehemiah 2:13 And I went out by night by the valley gate, even toward the jackal's well, and to the dung gate, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

Nehemiah 2:14 Then I went on to the fountain gate and to the king’s pool: but there was no place for the beast that was under me to pass.

Nehemiah 2:15 Then went I up in the night by the brook, and viewed the wall; and I turned back, and entered by the valley gate, and so returned.

Nehemiah 2:16 And the rulers knew not whither I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

Nehemiah 2:17 Then said I unto them, Ye see the evil case that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

Nehemiah 2:18 And I told them of the hand of my God which was good upon me, as also of the king’s words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for the good [work].

Nehemiah 2:19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said, What is this thing that ye do? will ye rebel against the king?

Nehemiah 2:20 Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.

Nehemiah 3:1 Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Hammeah they sanctified it, unto the tower of Hananel.

Nehemiah 3:2 And next unto him builded the men of Jericho. And next to them builded Zaccur the son of Imri.

Nehemiah 3:3 And the fish gate did the sons of Hassenaah build; they laid the beams thereof, and set up the doors thereof, the bolts thereof, and the bars thereof.

Nehemiah 3:4 And next unto them repaired Meremoth the son of Uriah, the son of Hakkoz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabel. And next unto them repaired Zadok the son of Baana.

Nehemiah 3:5 And next unto them the Tekoites repaired; but their nobles put not their necks to the work of their lord.

Nehemiah 3:6 And the old gate repaired Joiada the son of Paseah and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the bolts thereof, and the bars thereof.

Nehemiah 3:7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, [that appertained] to the throne of the governor beyond the River.

Nehemiah 3:8 Next unto him repaired Uzziel the son of Harhaiah, goldsmiths. And next unto him repaired Hananiah one of the perfumers, and they fortified Jerusalem even unto the broad wall.

Nehemiah 3:9 And next unto them repaired Rephaiah the son of Hur, the ruler of half the district of Jerusalem.

Nehemiah 3:10 And next unto them repaired Jedaiah the son of Harumaph, over against his house. And next unto him repaired Hattush the son of Hashabneiah.

Nehemiah 3:11 Malchijah the son of Harim, and Hasshub the son of Pahath-moab, repaired another portion, and the tower of the furnaces.

Nehemiah 3:12 And next unto him repaired Shallum the son of Hallohesh, the ruler of half the district of Jerusalem, he and his daughters.

Nehemiah 3:13 The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the bolts thereof, and the bars thereof, and a thousand cubits of the wall unto the dung gate.

Nehemiah 3:14 And the dung gate repaired Malchijah the son of Rechab, the ruler of the district of Beth-haccherem; he built it, and set up the doors thereof, the bolts thereof, and the bars thereof.

Nehemiah 3:15 And the fountain gate repaired Shallun the son of Col-hozeh, the ruler of the district of Mizpah; he built it, and covered it, and set up the doors thereof, the bolts thereof, and the bars thereof, and the wall of the pool of Shelah by the king's garden, even unto the stairs that go down from the city of David.

Nehemiah 3:16 After him repaired Nehemiah the son of Azbuk, the ruler of half the district of Beth-zur, unto the place over against the sepulchres of David, and unto the pool that was made, and unto the house of the mighty men.

Nehemiah 3:17 After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of half the district of Keilah, for his district.

Nehemiah 3:18 After him repaired their brethren, Bavvai the son of Henadad, the ruler of half the district of Keilah.

Nehemiah 3:19 And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another portion, over against the ascent to the armory at the turning [of the wall].

Nehemiah 3:20 After him Baruch the son of Zabbai earnestly repaired another portion, from the turning [of the wall] unto the door of the house of Eliashib the high priest.

Nehemiah 3:21 After him repaired Meremoth the son of Uriah the son of Hakkoz another portion, from the door of the house of Eliashib even to the end of the house of Eliashib.

Nehemiah 3:22 And after him repaired the priests, the men of the Plain.

Nehemiah 3:23 After them repaired Benjamin and Hasshub over against their house. After them repaired Azariah the son of Maaseiah the son of Ananiah beside his own house.

Nehemiah 3:24 After him repaired Binnui the son of Henadad another portion, from the house of Azariah unto the turning [of the wall], and unto the corner.

Nehemiah 3:25 Palal the son of Uzai [repaired] over against the turning [of the wall], and the tower that standeth out from the upper house of the king, which is by the court of the guard. After him Pedaiah the son of Parosh [repaired].

Nehemiah 3:26 (Now the Nethinim dwelt in Ophel, unto the place over against the water gate toward the east, and the tower that standeth out.)

Nehemiah 3:27 After him the Tekoites repaired another portion, over against the great tower that standeth out, and unto the wall of Ophel.

Nehemiah 3:28 Above the horse gate repaired the priests, every one over against his own house.

Nehemiah 3:29 After them repaired Zadok the son of Immer over against his own house. And after him repaired Shemaiah the son of Shecaniah, the keeper of the east gate.

Nehemiah 3:30 After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another portion. After him repaired Meshullam the son of Berechiah over against his chamber.

Nehemiah 3:31 After him repaired Malchijah one of the goldsmiths unto the house of the Nethinim, and of the merchants, over against the gate of Hammiphkad, and to the ascent of the corner.

Nehemiah 3:32 And between the ascent of the corner and the sheep gate repaired the goldsmiths and the merchants.

Nehemiah 4:1 But it came to pass that, when Sanballat heard that we were building the wall, he was wroth, and took great indignation, and mocked the Jews.

Nehemiah 4:2 And he spake before his brethren and the army of Samaria, and said, What are these feeble Jews doing? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of rubbish, seeing they are burned?

Nehemiah 4:3 Now Tobiah the Ammonite was by him, and he said, Even that which they are building, if a fox go up, he shall break down their stone wall.

Nehemiah 4:4 Hear, O our God; for we are despised: and turn back their reproach upon their own head, and give them up for a spoil in a land of captivity;

Nehemiah 4:5 and cover not their iniquity, and let not their sin be blotted out from before thee; for they have provoked [thee] to anger before the builders.

Nehemiah 4:6 So we built the wall; and all the wall was joined together unto half [the height] thereof: for the people had a mind to work.

Nehemiah 4:7 But it came to pass that, when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the repairing of the walls of Jerusalem went forward, [and] that the breaches began to be stopped, then they were very wroth;

Nehemiah 4:8 and they conspired all of them together to come and fight against Jerusalem, and to cause confusion therein.

Nehemiah 4:9 But we made our prayer unto our God, and set a watch against them day and night, because of them.

Nehemiah 4:10 And Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall.

Nehemiah 4:11 And our adversaries said, They shall not know, neither see, till we come into the midst of them, and slay them, and cause the work to cease.

Nehemiah 4:12 And it came to pass that, when the Jews that dwelt by them came, they said unto us ten times from all places, Ye must return unto us.

Nehemiah 4:13 Therefore set I in the lowest parts of the space behind the wall, in the open places, I set [there] the people after their families with their swords, their spears, and their bows.

Nehemiah 4:14 And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, who is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.

Nehemiah 4:15 And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

Nehemiah 4:16 And it came to pass from that time forth, that half of my servants wrought in the work, and half of them held the spears, the shields, and the bows, and the coats of mail; and the rulers were behind all the house of Judah.

Nehemiah 4:17 They all builded the wall and they that bare burdens laded themselves; every one with one of his hands wrought in the work, and with the other held his weapon;

Nehemiah 4:18 and the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me.

Nehemiah 4:19 And I said unto the nobles, and to the rulers and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another:

Nehemiah 4:20 in what place soever ye hear the sound of the trumpet, resort ye thither unto us; our God will fight for us.

Nehemiah 4:21 So we wrought in the work: and half of them held the spears from the rising of the morning till the stars appeared.

Nehemiah 4:22 Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and may labor in the day.

Nehemiah 4:23 So neither I, nor my brethren, nor my servants, nor the men of the guard that followed me, none of us put off our clothes, every one [went with] his weapon [to] the water.

Nehemiah 5:1 Then there arose a great cry of the people and of their wives against their brethren the Jews.

Nehemiah 5:2 For there were that said, We, our sons and our daughters, are many: let us get grain, that we may eat and live.

Nehemiah 5:3 Some also there were that said, We are mortgaging our fields, and our vineyards, and our houses: let us get grain, because of the dearth.

Nehemiah 5:4 There were also that said, We have borrowed money for the king's tribute [upon] our fields and our vineyards.

Nehemiah 5:5 Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought into bondage [already]: neither is it in our power to help it; for other men have our fields and our vineyards.

Nehemiah 5:6 And I was very angry when I heard their cry and these words.

Nehemiah 5:7 Then I consulted with myself, and contended with the nobles and the rulers, and said unto them, Ye exact usury, every one of his brother. And I held a great assembly against them.

Nehemiah 5:8 And I said unto them, We after our ability have redeemed our brethren the Jews, that were sold unto the nations; and would ye even sell your brethren, and should they be sold unto us? Then held they their peace, and found never a word.

Nehemiah 5:9 Also I said, The thing that ye do is not good: ought ye not to walk in the fear of our God, because of the reproach of the nations our enemies?

Nehemiah 5:10 And I likewise, my brethren and my servants, do lend them money and grain. I pray you, let us leave off this usury.

Nehemiah 5:11 Restore, I pray you, to them, even this day, their fields, their vineyards, their oliveyards, and their houses, also the hundredth part of the money, and of the grain, the new wine, and the oil, that ye exact of them.

Nehemiah 5:12 Then said they, We will restore them, and will require nothing of them; so will we do, even as thou sayest. Then I called the priests, and took an oath of them, that they would do according to this promise.

Nehemiah 5:13 Also I shook out my lap, and said, So God shake out every man from his house, and from his labor, that performeth not this promise; even thus be he shaken out, and emptied. And all the assembly said, Amen, and praised Jehovah. And the people did according to this promise.

Nehemiah 5:14 Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

Nehemiah 5:15 But the former governors that were before me were chargeable unto the people, and took of them bread and wine, besides forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

Nehemiah 5:16 Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither unto the work.

Nehemiah 5:17 Moreover there were at my table, of the Jews and the rulers, a hundred and fifty men, besides those that came unto us from among the nations that were round about us.

Nehemiah 5:18 Now that which was prepared for one day was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this I demanded not the bread of the governor, because the bondage was heavy upon this people.

Nehemiah 5:19 Remember unto me, O my God, for good, all that I have done for this people.

Nehemiah 6:1 Now it came to pass, when it was reported to Sanballat and Tobiah, and to Geshem the Arabian, and unto the rest of our enemies, that I had builded the wall, and that there was no breach left therein; (though even unto that time I had not set up the doors in the gates;)

Nehemiah 6:2 that Sanballat and Geshem sent unto me, saying, Come, let us meet together in [one of] the villages in the plain of Ono. But they thought to do me mischief.

Nehemiah 6:3 And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

Nehemiah 6:4 And they sent unto me four times after this sort; and I answered them after the same manner.

Nehemiah 6:5 Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand,

Nehemiah 6:6 wherein was written, It is reported among the nations, and Gashmu saith it, that thou and the Jews think to rebel; for which cause thou art building the wall: and thou wouldest be their king, according to these words.

Nehemiah 6:7 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

Nehemiah 6:8 Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

Nehemiah 6:9 For they all would have made us afraid, saying, Their hands shall be weakened from the work, that it be not done. But now, [O God], strengthen thou my hands.

Nehemiah 6:10 And I went unto the house of Shemaiah the son of Delaiah the son of Mehetabel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

Nehemiah 6:11 And I said, Should such a man as I flee? and who is there, that, being such as I, would go into the temple to save his life? I will not go in.

Nehemiah 6:12 And I discerned, and, lo, God had not sent him; but he pronounced this prophecy against me: and Tobiah and Sanballat had hired him.

Nehemiah 6:13 For this cause was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me.

Nehemiah 6:14 Remember, O my God, Tobiah and Sanballat according to these their works, and also the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

Nehemiah 6:15 So the wall was finished in the twenty and fifth [day] of [the month] Elul, in fifty and two days.

Nehemiah 6:16 And it came to pass, when all our enemies heard [thereof], that all the nations that were about us feared, and were much cast down in their own eyes; for they perceived that this work was wrought of our God.

Nehemiah 6:17 Moreover in those days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.

Nehemiah 6:18 For there were many in Judah sworn unto him, because he was the son-in-law of Shecaniah the son of Arah; and his son Jehohanan had taken the daughter of Meshullam the son of Berechiah to wife.

Nehemiah 6:19 Also they spake of his good deeds before me, and reported my words to him. [And] Tobiah sent letters to put me in fear.

Nehemiah 7:1 Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

Nehemiah 7:2 that I gave my brother Hanani, and Hananiah the governor of the castle, charge over Jerusalem; for he was a faithful man, and feared God above many.

Nehemiah 7:3 And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand [on guard], let them shut the doors, and bar ye them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

Nehemiah 7:4 Now the city was wide and large; but the people were few therein, and the houses were not builded.

Nehemiah 7:5 And my God put into my heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found the book of the genealogy of them that came up at the first, and I found written therein:

Nehemiah 7:6 These are the children of the province, that went up out of the captivity of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and that returned unto Jerusalem and to Judah, every one unto his city;

Nehemiah 7:7 who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of the men of the people of Israel:

Nehemiah 7:8 The children of Parosh, two thousand a hundred and seventy and two.

Nehemiah 7:9 The children of Shephatiah, three hundred seventy and two.

Nehemiah 7:10 The children of Arah, six hundred fifty and two.

Nehemiah 7:11 The children of Pahath-moab, of the children of Jeshua and Joab, two thousand and eight hundred [and] eighteen.

Nehemiah 7:12 The children of Elam, a thousand two hundred fifty and four.

Nehemiah 7:13 The children of Zattu, eight hundred forty and five.

Nehemiah 7:14 The children of Zaccai, seven hundred and threescore.

Nehemiah 7:15 The children of Binnui, six hundred forty and eight.

Nehemiah 7:16 The children of Bebai, six hundred twenty and eight.

Nehemiah 7:17 The children of Azgad, two thousand three hundred twenty and two.

Nehemiah 7:18 The children of Adonikam, six hundred threescore and seven.

Nehemiah 7:19 The children of Bigvai, two thousand threescore and seven.

Nehemiah 7:20 The children of Adin, six hundred fifty and five.

Nehemiah 7:21 The children of Ater, of Hezekiah, ninety and eight.

Nehemiah 7:22 The children of Hashum, three hundred twenty and eight.

Nehemiah 7:23 The children of Bezai, three hundred twenty and four.

Nehemiah 7:24 The children of Hariph, a hundred and twelve.

Nehemiah 7:25 The children of Gibeon, ninety and five.

Nehemiah 7:26 The men of Bethlehem and Netophah, a hundred fourscore and eight.

Nehemiah 7:27 The men of Anathoth, a hundred twenty and eight.

Nehemiah 7:28 The men of Beth-azmaveth, forty and two.

Nehemiah 7:29 The men of Kiriath-jearim, Chephirah, and Beeroth, seven hundred forty and three.

Nehemiah 7:30 The men of Ramah and Geba, six hundred twenty and one.

Nehemiah 7:31 The men of Michmas, a hundred and twenty and two.

Nehemiah 7:32 The men of Beth-el and Ai, a hundred twenty and three.

Nehemiah 7:33 The men of the other Nebo, fifty and two.

Nehemiah 7:34 The children of the other Elam, a thousand two hundred fifty and four.

Nehemiah 7:35 The children of Harim, three hundred and twenty.

Nehemiah 7:36 The children of Jericho, three hundred forty and five.

Nehemiah 7:37 The children of Lod, Hadid, and Ono, seven hundred twenty and one.

Nehemiah 7:38 The children of Senaah, three thousand nine hundred and thirty.

Nehemiah 7:39 The priests: The children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

Nehemiah 7:40 The children of Immer, a thousand fifty and two.

Nehemiah 7:41 The children of Pashhur, a thousand two hundred forty and seven.

Nehemiah 7:42 The children of Harim, a thousand [and] seventeen.

Nehemiah 7:43 The Levites: the children of Jeshua, of Kadmiel, of the children of Hodevah, seventy and four.

Nehemiah 7:44 The singers: the children of Asaph, a hundred forty and eight.

Nehemiah 7:45 The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, a hundred thirty and eight.

Nehemiah 7:46 The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

Nehemiah 7:47 the children of Keros, the children of Sia, the children of Padon,

Nehemiah 7:48 the children of Lebana, the children of Hagaba, the children of Salmai,

Nehemiah 7:49 the children of Hanan, the children of Giddel, the children of Gahar,

Nehemiah 7:50 the children of Reaiah, the children of Rezin, the children of Nekoda,

Nehemiah 7:51 the children of Gazzam, the children of Uzza, the children of Paseah.

Nehemiah 7:52 The children of Besai, the children of Meunim, the children of Nephushesim,

Nehemiah 7:53 the children of Bakbuk, the children of Hakupha, the children of Harhur,

Nehemiah 7:54 the children of Bazlith, the children of Mehida, the children of Harsha,

Nehemiah 7:55 the children of Barkos, the children of Sisera, the children of Temah,

Nehemiah 7:56 the children of Neziah, the children of Hatipha.

Nehemiah 7:57 The children of Solomon’s servants: the children of Sotai, the children of Sophereth, the children of Perida,

Nehemiah 7:58 the children of Jaala, the children of Darkon, the children of Giddel, Nehemiah 7:59 the children of Shephatiah, the children of Hattil, the children of Pochereth-hazzebaim, the children of Amon.

Nehemiah 7:60 All the Nethinim, and the children of Solomon’s servants, were three hundred ninety and two.

Nehemiah 7:61 And these were they that went up from Tel-melah, Tel-harsha, Cherub, Addon, and Immer; but they could not show their fathers’ houses, nor their seed, whether they were of Israel:

Nehemiah 7:62 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and two.

Nehemiah 7:63 And of the priests: the children of Hobaiah, the children of Hakkoz, the children of Barzillai, who took a wife of the daughters of Barzillai the Gileadite, and was called after their name.

Nehemiah 7:64 These sought their register [among] those that were reckoned by genealogy, but it was not found: therefore were they deemed polluted and put from the priesthood.

Nehemiah 7:65 And the governor said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and Thummim.

Nehemiah 7:66 The whole assembly together was forty and two thousand three hundred and threescore,

Nehemiah 7:67 besides their men-servants and their maid-servants, of whom there were seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

Nehemiah 7:68 Their horses were seven hundred thirty and six; their mules, two hundred forty and five;

Nehemiah 7:69 [their] camels, four hundred thirty and five; [their] asses, six thousand seven hundred and twenty.

Nehemiah 7:70 And some from among the heads of fathers’ [houses] gave unto the work. The governor gave to the treasury a thousand darics of gold, fifty basins, five hundred and thirty priests’ garments.

Nehemiah 7:71 And some of the heads of fathers’ [houses] gave into the treasury of the work twenty thousand darics of gold, and two thousand and two hundred pounds of silver.

Nehemiah 7:72 And that which the rest of the people gave was twenty thousand darics of gold, and two thousand pounds of silver, and threescore and seven priests’ garments.

Nehemiah 7:73 So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinim, and all Israel, dwelt in their cities. And when the seventh month was come, the children of Israel were in their cities.

Nehemiah 8:1 And all the people gathered themselves together as one man into the broad place that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which Jehovah had commanded to Israel.

Nehemiah 8:2 And Ezra the priest brought the law before the assembly, both men and women, and all that could hear with understanding, upon the first day of the seventh month.

Nehemiah 8:3 And he read therein before the broad place that was before the water gate from early morning until midday, in the presence of the men and the women, and of those that could understand; and the ears of all the people were [attentive] unto the book of the law.

Nehemiah 8:4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Uriah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchijah, and Hashum, and Hashbaddanah, Zechariah, [and] Meshullam.

Nehemiah 8:5 And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

Nehemiah 8:6 and Ezra blessed Jehovah, the great God. And all the people answered, Amen, Amen, with the lifting up of their hands: and they bowed their heads, and worshipped Jehovah with their faces to the ground.

Nehemiah 8:7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Nehemiah 8:8 And they read in the book, in the law of God, distinctly; and they gave the sense, so that they understood the reading.

Nehemiah 8:9 And Nehemiah, who was the governor, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto Jehovah your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

Nehemiah 8:10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord: neither be ye grieved; for the joy of Jehovah is your strength.

Nehemiah 8:11 So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be ye grieved.

Nehemiah 8:12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

Nehemiah 8:13 And on the second day were gathered together the heads of fathers' [houses] of all the people, the priests, and the Levites, unto Ezra the scribe, even to give attention to the words of the law.

Nehemiah 8:14 And they found written in the law, how that Jehovah had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month;

Nehemiah 8:15 and that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and branches of wild olive, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.

Nehemiah 8:16 So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the broad place of the water gate, and in the broad place of the gate of Ephraim.

Nehemiah 8:17 And all the assembly of them that were come again out of the captivity made booths, and dwelt in the booths; for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

Nehemiah 8:18 Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the ordinance.

Nehemiah 9:1 Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackcloth, and earth upon them.

Nehemiah 9:2 And the seed of Israel separated themselves from all foreigners, and stood and confessed their sins, and the iniquities of their fathers.

Nehemiah 9:3 And they stood up in their place, and read in the book of the law of Jehovah their God a fourth part of the day; and [another] fourth part they confessed, and worshipped Jehovah their God.

Nehemiah 9:4 Then stood up upon the stairs of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto Jehovah their God.

Nehemiah 9:5 Then the Levites, Jeshua, and Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, [and] Pethahiah, said, Stand up and bless Jehovah your God from everlasting to everlasting; and blessed be thy glorious name, which is exalted above all blessing and praise.

Nehemiah 9:6 Thou art Jehovah, even thou alone; thou hast made heaven, the heaven of heavens, with all their host, the earth and all things that are thereon, the seas and all that is in them, and thou preservest them all; and the host of heaven worshippeth thee.

Nehemiah 9:7 Thou art Jehovah the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham,

Nehemiah 9:8 and foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanite, the Hittite, the Amorite, and the Perizzite, and the Jebusite, and the Girgashite, to give it unto his seed, and hast performed thy words; for thou art righteous.

Nehemiah 9:9 And thou sawest the affliction of our fathers in Egypt, and heardest their cry by the Red Sea,

Nehemiah 9:10 and showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land; for thou knewest that they dealt proudly against them, and didst get thee a name, as it is this day.

Nehemiah 9:11 And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their pursuers thou didst cast into the depths, as a stone into the mighty waters.

Nehemiah 9:12 Moreover in a pillar of cloud thou leddest them by day; and in a pillar of fire by night, to give them light in the way wherein they should go.

Nehemiah 9:13 Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right ordinances and true laws, good statutes and commandments,

Nehemiah 9:14 and madest known unto them thy holy sabbath, and commandedst them commandments, and statutes, and a law, by Moses thy servant,

Nehemiah 9:15 and gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and commandedst them that they should go in to possess the land which thou hadst sworn to give them.

Nehemiah 9:16 But they and our fathers dealt proudly and hardened their neck, and hearkened not to thy commandments,

Nehemiah 9:17 and refused to obey, neither were mindful of thy wonders that thou didst among them, but hardened their neck, and in their rebellion appointed a captain to return to their bondage. But thou art a God ready to pardon, gracious and merciful, slow to anger, and abundant in lovingkindness, and forsookest them not.

Nehemiah 9:18 Yea, when they had made them a molten calf, and said, This is thy God that brought thee up out of Egypt, and had wrought great provocations;

Nehemiah 9:19 yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of cloud departed not from over them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

Nehemiah 9:20 Thou gavest also thy good Spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

Nehemiah 9:21 Yea, forty years didst thou sustain them in the wilderness, [and] they lacked nothing; their clothes waxed not old, and their feet swelled not.

Nehemiah 9:22 Moreover thou gavest them kingdoms and peoples, which thou didst allot after their portions: so they possessed the land of Sihon, even the land of the king of Heshbon, and the land of Og king of Bashan.

Nehemiah 9:23 Their children also multipliedst thou as the stars of heaven, and broughtest them into the land concerning which thou didst say to their fathers, that they should go in to possess it.

Nehemiah 9:24 So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the peoples of the land, that they might do with them as they would.

Nehemiah 9:25 And they took fortified cities, and a fat land, and possessed houses full of all good things, cisterns hewn out, vineyards, and oliveyards, and fruit-trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

Nehemiah 9:26 Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their back, and slew thy prophets that testified against them to turn them again unto thee, and they wrought great provocations.

Nehemiah 9:27 Therefore thou deliveredst them into the hand of their adversaries, who distressed them: and in the time of their trouble, when they cried unto thee, thou heardest from heaven; and according to thy manifold mercies thou gavest them saviours who saved them out of the hand of their adversaries.

Nehemiah 9:28 But after they had rest, they did evil again before thee; therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest from heaven; and many times didst thou deliver them according to thy mercies,

Nehemiah 9:29 and testifiedst against them, that thou mightest bring them again unto thy law. Yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thine ordinances, (which if a man do, he shall live in them,) and withdrew the shoulder, and hardened their neck, and would not hear.

Nehemiah 9:30 Yet many years didst thou bear with them, and testifiedst against them by thy Spirit through thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the peoples of the lands.

Nehemiah 9:31 Nevertheless in thy manifold mercies thou didst not make a full end of them, nor forsake them; for thou art a gracious and merciful God.

Nehemiah 9:32 Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and lovingkindness, let not all the travail seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

Nehemiah 9:33 Howbeit thou art just in all that is come upon us; for thou hast dealt truly, but we have done wickedly;

Nehemiah 9:34 neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies wherewith thou didst testify against them.

Nehemiah 9:35 For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.

Nehemiah 9:36 Behold, we are servants this day, and as for the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it.

Nehemiah 9:37 And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have power over our bodies, and over our cattle, at their pleasure, and we are in great distress.

Nehemiah 9:38 And yet for all this we make a sure covenant, and write it; and our princes, our Levites, [and] our priests, seal unto it.

Nehemiah 10:1 Now those that sealed were: Nehemiah the governor, the son of Hacaliah, and Zedekiah,

Nehemiah 10:2 Seraiah, Azariah, Jeremiah,

Nehemiah 10:3 Pashhur, Amariah, Malchijah,

Nehemiah 10:4 Hattush, Shebaniah, Malluch,

Nehemiah 10:5 Harim, Meremoth, Obadiah,

Nehemiah 10:6 Daniel, Ginnethon, Baruch,

Nehemiah 10:7 Meshullam, Abijah, Mijamin,

Nehemiah 10:8 Maaziah, Bilgai, Shemaiah; these were the priests.

Nehemiah 10:9 And the Levites: namely, Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

Nehemiah 10:10 and their brethren, Shebaniah, Hodiah, Kelita, Pelaiah, Hanan,

Nehemiah 10:11 Mica, Rehob, Hashabiah,

Nehemiah 10:12 Zaccur, Sherebiah, Shebaniah,

Nehemiah 10:13 Hodiah, Bani, Beninu.

Nehemiah 10:14 The chiefs of the people: Parosh, Pahath-moab, Elam, Zattu, Bani,

Nehemiah 10:15 Bunni, Azgad, Bebai,

Nehemiah 10:16 Adonijah, Bigvai, Adin,

Nehemiah 10:17 Ater, Hezekiah, Azzur,

Nehemiah 10:18 Hodiah, Hashum, Bezai,

Nehemiah 10:19 Hariph, Anathoth, Nobai,

Nehemiah 10:20 Magpiash, Meshullam, Hezir,

Nehemiah 10:21 Meshezabel, Zadok, Jaddua,

Nehemiah 10:22 Pelatiah, Hanan, Anaiah,

Nehemiah 10:23 Hoshea, Hananiah, Hasshub,

Nehemiah 10:24 Hallohesh, Pilha, Shobek,

Nehemiah 10:25 Rehum, Hashabnah, Maaseiah,

Nehemiah 10:26 and Ahiah, Hanan, Anan,

Nehemiah 10:27 Malluch, Harim, Baanah.

Nehemiah 10:28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinim, and all they that had separated themselves from the peoples of the lands unto the law of God, their wives, their sons, and their daughters, every one that had knowledge, and understanding;

Nehemiah 10:29 They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God’s law, which was given by Moses the servant of God, and to observe and do all the commandments of Jehovah our Lord, and his ordinances and his statutes;

Nehemiah 10:30 and that we would not give our daughters unto the peoples of the land, nor take their daughters for our sons;

Nehemiah 10:31 and if the peoples of the land bring wares or any grain on the sabbath day to sell, that we would not buy of them on the sabbath, or on a holy day; and that we would forego the seventh year, and the exaction of every debt.

Nehemiah 10:32 Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

Nehemiah 10:33 for the showbread, and for the continual meal-offering, and for the continual burnt-offering, for the sabbaths, for the new moons, for the set feasts, and for the holy things, and for the sin-offerings to make atonement for Israel, and for all the work of the house of our God.

Nehemiah 10:34 And we cast lots, the priests, the Levites, and the people, for the wood-offering, to bring it into the house of our God, according to our fathers' houses, at times appointed, year by year, to burn upon the altar of Jehovah our God, as it is written in the law;

Nehemiah 10:35 and to bring the first-fruits of our ground, and the first-fruits of all fruit of all manner of trees, year by year, unto the house of Jehovah;

Nehemiah 10:36 also the first-born of our sons, and of our cattle, as it is written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God;

Nehemiah 10:37 and that we should bring the first-fruits of our dough, and our heave-offerings, and the fruit of all manner of trees, the new wine and the oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites; for they, the Levites, take the tithes in all the cities of our tillage.

Nehemiah 10:38 And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure-house.

Nehemiah 10:39 For the children of Israel and the children of Levi shall bring the heave-offering of the grain, of the new wine, and of the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

Nehemiah 11:1 And the princes of the people dwelt in Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts in the [other] cities.

Nehemiah 11:2 And the people blessed all the men that willingly offered themselves to dwell in Jerusalem.

Nehemiah 11:3 Now these are the chiefs of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinim, and the children of Solomon's servants.

Nehemiah 11:4 And in Jerusalem dwelt certain of the children of Judah, and of the children of Benjamin. Of the children of Judah: Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel, of the children of Perez;

Nehemiah 11:5 and Maaseiah the son of Baruch, the son of Colhozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of the Shilonite.

Nehemiah 11:6 All the sons of Perez that dwelt in Jerusalem were four hundred threescore and eight valiant men.

Nehemiah 11:7 And these are the sons of Benjamin: Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshaiah.

Nehemiah 11:8 And after him Gabbai, Sallai, nine hundred twenty and eight.

Nehemiah 11:9 And Joel the son of Zichri was their overseer; and Judah the son of Hassenuah was second over the city.

Nehemiah 11:10 Of the priests: Jedaiah the son of Joiarib, Jachin,

Nehemiah 11:11 Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God,

Nehemiah 11:12 and their brethren that did the work of the house, eight hundred twenty and two; and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashhur, the son of Malchijah,

Nehemiah 11:13 and his brethren, chiefs of fathers' [houses], two hundred forty and two; and Amashsai the son of Azarel, the son of Ahzai, the son of Meshillemoth, the son of Immer,

Nehemiah 11:14 and their brethren, mighty men of valor, a hundred twenty and eight; and their overseer was Zabdiel, the son of Haggedolim.

Nehemiah 11:15 And of the Levites: Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

Nehemiah 11:16 and Shabbethai and Jozabad, of the chiefs of the Levites, who had the oversight of the outward business of the house of God;

Nehemiah 11:17 and Mattaniah the son of Mica, the son of Zabdi, the son of Asaph, who was the chief to begin the thanksgiving in prayer, and Bakbukiah, the second among his brethren; and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

Nehemiah 11:18 All the Levites in the holy city were two hundred fourscore and four.

Nehemiah 11:19 Moreover the porters, Akkub, Talmon, and their brethren, that kept watch at the gates, were a hundred seventy and two.

Nehemiah 11:20 And the residue of Israel, of the priests, the Levites, were in all the cities of Judah, every one in his inheritance.

Nehemiah 11:21 But the Nethinim dwelt in Ophel: and Ziha and Gishpa were over the Nethinim.

Nehemiah 11:22 The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Mica, of the sons of Asaph, the singers, over the business of the house of God.

Nehemiah 11:23 For there was a commandment from the king concerning them, and a settled provision for the singers, as every day required.

Nehemiah 11:24 And Pethahiah the son of Meshezabel, of the children of Zerah the son of Judah, was at the king's hand in all matters concerning the people.

Nehemiah 11:25 And as for the villages, with their fields, some of the children of Judah dwelt in Kiriath-arba and the towns thereof, and in Dibon and the towns thereof, and in Jekabzeel and the villages thereof,

Nehemiah 11:26 and in Jeshua, and in Moladah, and Beth-pelet,

Nehemiah 11:27 and in Hazar-shual, and in Beer-sheba and the towns thereof,

Nehemiah 11:28 and in Ziklag, and in Meconah and in the towns thereof,

Nehemiah 11:29 and in En-rimmon, and in Zorah, and in Jarmuth,

Nehemiah 11:30 Zanoah, Adullam, and their villages, Lachish and the fields thereof, Azekah and the towns thereof. So they encamped from Beer-sheba unto the valley of Hinnom.

Nehemiah 11:31 The children of Benjamin also [dwelt] from Geba [onward], at Michmash and Aija, and at Beth-el and the towns thereof,

Nehemiah 11:32 at Anathoth, Nob, Ananiah,

Nehemiah 11:33 Hazor, Ramah, Gittaim,

Nehemiah 11:34 Hadid, Zeboim, Neballat,

Nehemiah 11:35 Lod, and Ono, the valley of craftsmen.

Nehemiah 11:36 And of the Levites, certain courses in Judah [were joined] to Benjamin.

Nehemiah 12:1 Now these are the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

Nehemiah 12:2 Amariah, Malluch, Hattush,

Nehemiah 12:3 Shecaniah, Rehum, Meremoth,

Nehemiah 12:4 Iddo, Ginnethoi, Abijah,

Nehemiah 12:5 Mijamin, Maadiah, Bilgah,

Nehemiah 12:6 Shemaiah, and Joiarib, Jedaiah.

Nehemiah 12:7 Sallu, Amok, Hilkiah, Jedaiah. These were the chiefs of the priests and of their brethren in the days of Jeshua.

Nehemiah 12:8 Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, [and] Mattaniah, who was over the thanksgiving, he and his brethren.

Nehemiah 12:9 Also Bakbukiah and Unno, their brethren, were over against them according to their offices.

Nehemiah 12:10 And Jeshua begat Joiakim, and Joiakim begat Eliashib, and Eliashib begat Joiada,

Nehemiah 12:11 and Joiada begat Jonathan, and Jonathan begat Jaddua.

Nehemiah 12:12 And in the days of Joiakim were priests, heads of fathers' [houses]: of Seraiah, Meraiah; of Jeremiah, Hananiah;

Nehemiah 12:13 of Ezra, Meshullam; of Amariah, Jehohanan;

Nehemiah 12:14 of Malluchi, Jonathan; of Shebaniah, Joseph;

Nehemiah 12:15 of Harim, Adna; of Meraioth, Helkai;

Nehemiah 12:16 of Iddo, Zechariah; of Ginnethon, Meshullam;

Nehemiah 12:17 of Abijah, Zichri; of Miniamin, of Moadiah, Piltai;

Nehemiah 12:18 of Bilgah, Shammua; of Shemaiah, Jehonathan;

Nehemiah 12:19 and of Joiarib, Mattenai; of Jedaiah, Uzzi;

Nehemiah 12:20 of Sallai, Kallai; of Amok, Eber;

Nehemiah 12:21 of Hilkiah, Hashabiah; of Jedaiah, Nethanel.

Nehemiah 12:22 As for the Levites, in the days of Eliashib, Joiada, and Johanan, and Jaddua, there were recorded the heads of fathers' [houses]; also the priests, in the reign of Darius the Persian.

Nehemiah 12:23 The sons of Levi, heads of fathers' [houses], were written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

Nehemiah 12:24 And the chiefs of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise and give thanks, according to the commandment of David the man of God, watch next to watch.

Nehemiah 12:25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the watch at the store-houses of the gates.

Nehemiah 12:26 These were in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest the scribe.

Nehemiah 12:27 And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, with cymbals, psalteries, and with harps.

Nehemiah 12:28 And the sons of the singers gathered themselves together, both out of the plain round about Jerusalem, and from the villages of the Netophathites;

Nehemiah 12:29 also from Beth-gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

Nehemiah 12:30 And the priests and the Levites purified themselves; and they purified the people, and the gates, and the wall.

Nehemiah 12:31 Then I brought up the princes of Judah upon the wall, and appointed two great companies that gave thanks and went in procession; [whereof one went] on the right hand upon the wall toward the dung gate:

Nehemiah 12:32 and after them went Hoshaiah, and half of the princes of Judah,

Nehemiah 12:33 and Azariah, Ezra, and Meshullam,

Nehemiah 12:34 Judah, and Benjamin, and Shemaiah, and Jeremiah,

Nehemiah 12:35 and certain of the priests' sons with trumpets: Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Micaiah, the son of Zaccur, the son of Asaph;

Nehemiah 12:36 and his brethren, Shemaiah, and Azarel, Milalai, Gilalai, Maai, Nethanel, and Judah, Hanani, with the musical instruments of David the man of God; and Ezra the scribe was before them.

Nehemiah 12:37 And by the fountain gate, and straight before them, they went up by the stairs of the city of David, at the ascent of the wall, above the house of David, even unto the water gate eastward.

Nehemiah 12:38 And the other company of them that gave thanks went to meet them, and I after them, with the half of the people, upon the wall, above the tower of the furnaces, even unto the broad wall,

Nehemiah 12:39 and above the gate of Ephraim, and by the old gate, and by the fish gate, and the tower of Hananel, and the tower of Hammeah, even unto the sheep gate: and they stood still in the gate of the guard.

Nehemiah 12:40 So stood the two companies of them that gave thanks in the house of God, and I, and the half of the rulers with me;

Nehemiah 12:41 and the priests, Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah, and Hananiah, with trumpets;

Nehemiah 12:42 and Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah their overseer.

Nehemiah 12:43 And they offered great sacrifices that day, and rejoiced; for God had made them rejoice with great joy; and the women also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

Nehemiah 12:44 And on that day were men appointed over the chambers for the treasures, for the heave-offerings, for the first-fruits, and for the tithes, to gather into them, according to the fields of the cities, the portions appointed by the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

Nehemiah 12:45 And they kept the charge of their God, and the charge of the purification, and [so did] the singers and the porters, according to the commandment of David, and of Solomon his son.

Nehemiah 12:46 For in the days of David and Asaph of old there was a chief of the singers, and songs of praise and thanksgiving unto God.

Nehemiah 12:47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, as every day required: and they set apart [that which was] for the Levites; and the Levites set apart [that which was] for the sons of Aaron.

Nehemiah 13:1 On that day they read in the book of Moses in the audience of the people; and therein was found written, that an Ammonite and a Moabite should not enter into the assembly of God for ever,

Nehemiah 13:2 because they met not the children of Israel with bread and with water, but hired Balaam against them, to curse them: howbeit our God turned the curse into a blessing.

Nehemiah 13:3 And it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

Nehemiah 13:4 Now before this, Eliashib the priest, who was appointed over the chambers of the house of our God, being allied unto Tobiah,

Nehemiah 13:5 had prepared for him a great chamber, where aforetime they laid the meal-offerings, the frankincense, and the vessels, and the tithes of the grain, the new wine, and the oil, which were given by commandment to the Levites, and the singers, and the porters; and the heave-offerings for the priests.

Nehemiah 13:6 But in all this [time] I was not at Jerusalem; for in the two and thirtieth year of Artaxerxes king of Babylon I went unto the king: and after certain days asked I leave of the king,

Nehemiah 13:7 and I came to Jerusalem, and understood the evil that Eliashib had done for Tobiah, in preparing him a chamber in the courts of the house of God.

Nehemiah 13:8 And it grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber.

Nehemiah 13:9 Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meal-offerings and the frankincense.

Nehemiah 13:10 And I perceived that the portions of the Levites had not been given them; so that the Levites and the singers, that did the work, were fled every one to his field.

Nehemiah 13:11 Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

Nehemiah 13:12 Then brought all Judah the tithe of the grain and the new wine and the oil unto the treasuries.

Nehemiah 13:13 And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were counted faithful, and their business was to distribute unto their brethren.

Nehemiah 13:14 Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the observances thereof.

Nehemiah 13:15 In those days saw I in Judah some men treading wine-presses on the sabbath, and bringing in sheaves, and lading asses [therewith]; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

Nehemiah 13:16 There dwelt men of Tyre also therein, who brought in fish, and all manner of wares, and sold on the sabbath unto the children of Judah, and in Jerusalem.

Nehemiah 13:17 Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day?

Nehemiah 13:18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

Nehemiah 13:19 And it came to pass that, when the gates of Jerusalem began to be dark before the sabbath, I commanded that the doors should be shut, and commanded that they should not be opened till after the sabbath: and some of my servants set I over the gates, that there should no burden be brought in on the sabbath day.

Nehemiah 13:20 So the merchants and sellers of all kind of wares lodged without Jerusalem once or twice.

Nehemiah 13:21 Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath.

Nehemiah 13:22 And I commanded the Levites that they should purify themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember unto me, O my God, this also, and spare me according to the greatness of thy lovingkindness.

Nehemiah 13:23 In those days also saw I the Jews that had married women of Ashdod, of Ammon, [and] of Moab:

Nehemiah 13:24 and their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

Nehemiah 13:25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters for your sons, or for yourselves.

Nehemiah 13:26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, and he was beloved of his God, and God made him king over all Israel: nevertheless even him did foreign women cause to sin.

Nehemiah 13:27 Shall we then hearken unto you to do all this great evil, to trespass against our God in marrying foreign women?

Nehemiah 13:28 And one of the sons of Joiada, the son of Eliashib the high priest, was son-in-law to Sanballat the Horonite: therefore I chased him from me.

Nehemiah 13:29 Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

Nehemiah 13:30 Thus cleansed I them from all foreigners, and appointed charges for the priests and for the Levites, every one in his work;

Nehemiah 13:31 and for the wood-offering, at times appointed, and for the first-fruits. Remember me, O my God, for good.

Esther

1:1 Now it came to pass in the days of Ahasuerus (this is Ahasuerus who reigned from India even unto Ethiopia, over a hundred and seven and twenty provinces),

Esther 1:2 that in those days, when the king Ahasuerus sat on the throne of his kingdom, which was in Shushan the palace,

Esther 1:3 in the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him;

Esther 1:4 when he showed the riches of his glorious kingdom and the honor of his excellent majesty many days, even a hundred and fourscore days.

Esther 1:5 And when these days were fulfilled, the king made a feast unto all the people that were present in Shushan the palace, both great and small, seven days, in the court of the garden of the king's palace.

Esther 1:6 [There were hangings of] white [cloth], [of] green, and [of] blue, fastened with cords of fine linen and purple to silver rings and pillars of marble: the couches were of gold and silver, upon a pavement of red, and white, and yellow, and black marble.

Esther 1:7 And they gave them drink in vessels of gold (the vessels being diverse one from another), and royal wine in abundance, according to the bounty of the king.

Esther 1:8 And the drinking was according to the law; none could compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

Esther 1:9 Also Vashti the queen made a feast for the women in the royal house which belonged to king Ahasuerus.

Esther 1:10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that ministered in the presence of Ahasuerus the king,

Esther 1:11 to bring Vashti the queen before the king with the crown royal, to show the peoples and the princes her beauty; for she was fair to look on.

Esther 1:12 But the queen Vashti refused to come at the king's commandment by the chamberlains: therefore was the king very wroth, and his anger burned in him.

Esther 1:13 Then the king said to the wise men, who knew the times, (for so was the king's manner toward all that knew law and judgment;

Esther 1:14 and the next unto him were Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, who saw the king's face, and sat first in the kingdom),

Esther 1:15 What shall we do unto the queen Vashti according to law, because she hath not done the bidding of the king Ahasuerus by the chamberlains?

Esther 1:16 And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the peoples that are in all the provinces of the king Ahasuerus.

Esther 1:17 For this deed of the queen will come abroad unto all women, to make their husbands contemptible in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

Esther 1:18 And this day will the princesses of Persia and Media who have heard of the deed of the queen say [the like] unto all the king's princes. So [will there arise] much contempt and wrath.

Esther 1:19 If it please the king, let there go forth a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, that Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

Esther 1:20 And when the king's decree which he shall make shall be published throughout all his kingdom (for it is great), all the wives will give to their husbands honor, both to great and small.

Esther 1:21 And the saying pleased the king and the princes; and the king did according to the word of Memucan:

Esther 1:22 for he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and should speak according to the language of his people.

Esther 2:1 After these things, when the wrath of king Ahasuerus was pacified, he remembered Vashti, and what she had done, and what was decreed against her.

Esther 2:2 Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:

Esther 2:3 and let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hegai the king's chamberlain, keeper of the women; and let their things for purification be given them;

Esther 2:4 and let the maiden that pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

Esther 2:5 There was a certain Jew in Shushan the palace, whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite,

Esther 2:6 who had been carried away from Jerusalem with the captives that had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

Esther 2:7 And he brought up Hadassah, that is, Esther, his uncle's daughter: for she had neither father nor mother, and the maiden was fair and beautiful; and when her father and mother were dead, Mordecai took her for his own daughter.

Esther 2:8 So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was taken into the king's house, to the custody of Hegai, keeper of the women.

Esther 2:9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with her portions, and the seven maidens who were meet to be given her out of the king's house: and he removed her and her maidens to the best place of the house of the women.

Esther 2:10 Esther had not made known her people nor her kindred; for Mordecai had charged her that she should not make it known.

Esther 2:11 And Mordecai walked every day before the court of the women's house, to know how Esther did, and what would become of her.

Esther 2:12 Now when the turn of every maiden was come to go in to king Ahasuerus, after that it had been done to her according to the law for the women twelve months (for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odors and with the things for the purifying of the women),

Esther 2:13 then in this wise came the maiden unto the king: whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

Esther 2:14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, who kept the concubines: she came in unto the king no more, except the king delighted in her, and she were called by name.

Esther 2:15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favor in the sight of all them that looked upon her.

Esther 2:16 So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which is the month Tebeth, in the seventh year of his reign.

Esther 2:17 And the king loved Esther above all the women, and she obtained favor and kindness in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

Esther 2:18 Then the king made a great feast unto all his princes and his servants, even Esther's feast; and he made a release to the provinces, and gave gifts, according to the bounty of the king.

Esther 2:19 And when the virgins were gathered together the second time, then Mordecai was sitting in the king's gate.

Esther 2:20 Esther had not yet made known her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

Esther 2:21 In those days, while Mordecai was sitting in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those that kept the threshold, were wroth, and sought to lay hands on the king Ahasuerus.

Esther 2:22 And the thing became known to Mordecai, who showed it unto Esther the queen; and Esther told the king [thereof] in Mordecai's name.

Esther 2:23 And when inquisition was made of the matter, and it was found to be so, they were both hanged on a tree: and it was written in the book of the chronicles before the king.

Esther 3:1 After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him.

Esther 3:2 And all the king's servants, that were in the king's gate, bowed down, and did reverence to Haman; for the king had so commanded concerning him. But Mordecai bowed not down, nor did him reverence.

Esther 3:3 Then the king's servants, that were in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment?

Esther 3:4 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he was a Jew.

Esther 3:5 And when Haman saw that Mordecai bowed not down, nor did him reverence, then was Haman full of wrath.

Esther 3:6 But he thought scorn to lay hands on Mordecai alone; for they had made known to him the people of Mordecai: wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai.

Esther 3:7 In the first month, which is the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], which is the month Adar.

Esther 3:8 And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the peoples in all the provinces of thy kingdom; and their laws are diverse from [those of] every people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them.

Esther 3:9 If it please the king, let it be written that they be destroyed: and I will pay ten thousand talents of silver into the hands of those that have the charge of the [king's] business, to bring it into the king's treasuries.

Esther 3:10 And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy.

Esther 3:11 And the king said unto Haman, The silver is given to thee, the people also, to do with them as it seemeth good to thee.

Esther 3:12 Then were the king's scribes called in the first month, on the thirteenth day thereof; and there was written according to all that Haman commanded unto the king's satraps, and to the governors that were over every province, and to the princes of every people, to every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and it was sealed with the king's ring.

Esther 3:13 And letters were sent by posts into all the king's provinces, to destroy, to slay, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth [day] of the twelfth month, which is the month Adar, and to take the spoil of them for a prey.

Esther 3:14 A copy of the writing, that the decree should be given out in every province, was published unto all the peoples, that they should be ready against that day.

Esther 3:15 The posts went forth in haste by the king's commandment, and the decree was given out in Shushan the palace. And the king and Haman sat down to drink; but the city of Shushan was perplexed.

Esther 4:1 Now when Mordecai knew all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

Esther 4:2 and he came even before the king's gate: for none might enter within the king's gate clothed with sackcloth.

Esther 4:3 And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

Esther 4:4 And Esther's maidens and her chamberlains came and told it her; and the queen was exceedingly grieved: and she sent raiment to clothe Mordecai, and to take his sackcloth from off him; but he received it not.

Esther 4:5 Then called Esther for Hathach, one of the king's chamberlains, whom he had appointed to attend upon her, and charged him to go to Mordecai, to know what this was, and why it was.

Esther 4:6 So Hathach went forth to Mordecai unto the broad place of the city, which was before the king's gate.

Esther 4:7 And Mordecai told him of all that had happened unto him, and the exact sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

Esther 4:8 Also he gave him the copy of the writing of the decree that was given out in Shushan to destroy them, to show it unto Esther, and to declare it unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him, for her people.

Esther 4:9 And Hathach came and told Esther the words of Mordecai.

Esther 4:10 Then Esther spake unto Hathach, and gave him a message unto Mordecai [saying]:

Esther 4:11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, there is one law for him, that he be put to death, except those to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

Esther 4:12 And they told to Mordecai Esther's words.

Esther 4:13 Then Mordecai bade them return answer unto Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

Esther 4:14 For if thou altogether holdest thy peace at this time, then will relief and deliverance arise to the Jews from another place, but thou and thy father's house will perish: and who knoweth whether thou art not come to the kingdom for such a time as this?

Esther 4:15 Then Esther bade them return answer unto Mordecai,

Esther 4:16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast in like manner; and so will I go in unto the king, which is not according to the law: and if I perish, I perish.

Esther 4:17 So Mordecai went his way, and did according to all that Esther had commanded him.

Esther 5:1 Now it came to pass on the third day, that Esther put on her royal apparel, and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the entrance of the house.

Esther 5:2 And it was so, when the king saw Esther the queen standing in the court, that she obtained favor in his sight; and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre.

Esther 5:3 Then said the king unto her, What wilt thou, queen Esther? and what is thy request? it shall be given thee even to the half of the kingdom.

Esther 5:4 And Esther said, If it seem good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

Esther 5:5 Then the king said, Cause Haman to make haste, that it may be done as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

Esther 5:6 And the king said unto Esther at the banquet of wine, What is thy petition? and it shall be granted thee: and what is thy request? even to the half of the kingdom it shall be performed.

Esther 5:7 Then answered Esther, and said, My petition and my request is:

Esther 5:8 if I have found favor in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to-morrow as the king hath said.

Esther 5:9 Then went Haman forth that day joyful and glad of heart: but when Haman saw Mordecai in the king's gate, that he stood not up nor moved for him, he was filled with wrath against Mordecai.

Esther 5:10 Nevertheless Haman refrained himself, and went home; and he sent and fetched his friends and Zeresh his wife.

Esther 5:11 And Haman recounted unto them the glory of his riches, and the multitude of his children, and all the things wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.

Esther 5:12 Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to-morrow also am I invited by her together with the king.

Esther 5:13 Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

Esther 5:14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made fifty cubits high, and in the morning speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

Esther 6:1 On that night could not the king sleep; and he commanded to bring the book of records of the chronicles, and they were read before the king.

Esther 6:2 And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, of those that kept the threshold, who had sought to lay hands on the king Ahasuerus.

Esther 6:3 And the king said, What honor and dignity hath been bestowed on Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

Esther 6:4 And the king said, Who is in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

Esther 6:5 And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.

Esther 6:6 So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honor? Now Haman said in his heart, To whom would the king delight to do honor more than to myself?

Esther 6:7 And Haman said unto the king, For the man whom the king delighteth to honor,

Esther 6:8 let royal apparel be brought which the king useth to wear, and the horse that the king rideth upon, and on the head of which a crown royal is set:

Esther 6:9 and let the apparel and the horse be delivered to the hand of one of the king's most noble princes, that they may array the man therewith whom the king delighteth to honor, and cause him to ride on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honor.

Esther 6:10 Then the king said to Haman, Make haste, and take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

Esther 6:11 Then took Haman the apparel and the horse, and arrayed Mordecai, and caused him to ride through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honor.

Esther 6:12 And Mordecai came again to the king's gate. But Haman hasted to his house, mourning and having his head covered.

Esther 6:13 And Haman recounted unto Zeresh his wife and all his friends everything that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai, before whom thou hast begun to fall, be of the seed of the Jews, thou shalt not prevail against him, but shalt surely fall before him.

Esther 6:14 While they were yet talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared.

Esther 7:1 So the king and Haman came to banquet with Esther the queen.

Esther 7:2 And the king said again unto Esther on the second day at the banquet of wine, What is thy petition, queen Esther? and it shall be granted thee: and what is thy request? even to the half of the kingdom it shall be performed.

Esther 7:3 Then Esther the queen answered and said, If I have found favor in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

Esther 7:4 for we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my peace, although the adversary could not have compensated for the king's damage.

Esther 7:5 Then spake the king Ahasuerus and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so?

Esther 7:6 And Esther said, An adversary and an enemy, even this wicked Haman. Then Haman was afraid before the king and the queen.

Esther 7:7 And the king arose in his wrath from the banquet of wine [and went] into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

Esther 7:8 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the couch whereon Esther was. Then said the king, Will he even force the queen before me in the house? As the word went out of the king's mouth, they covered Haman's face.

Esther 7:9 Then said Harbonah, one of the chamberlains that were before the king, Behold also, the gallows fifty cubits high, which Haman hath made for Mordecai, who spake good for the king, standeth in the house of Haman. And the king said, Hang him thereon.

Esther 7:10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

Esther 8:1 On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he was unto her.

Esther 8:2 And the king took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

Esther 8:3 And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

Esther 8:4 Then the king held out to Esther the golden sceptre. So Esther arose, and stood before the king.

Esther 8:5 And she said, If it please the king, and if I have found favor in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman, the son of Hammedatha the Agagite, which he wrote to destroy the Jews that are in all the king's provinces:

Esther 8:6 for how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

Esther 8:7 Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

Esther 8:8 Write ye also to the Jews, as it pleaseth you, in the king's name, and seal it with the king's ring; for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

Esther 8:9 Then were the king's scribes called at that time, in the third month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the satraps, and the governors and princes of the provinces which are from India unto Ethiopia, a hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

Esther 8:10 And he wrote the name of king Ahasuerus, and sealed it with the king's ring, and sent letters by post on horseback, riding on swift steeds that were used in the king's service, bred of the stud:

Esther 8:11 wherein the king granted the Jews that were in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [their] little ones and women, and to take the spoil of them for a prey,

Esther 8:12 upon one day in all the provinces of king Ahasuerus, [namely], upon the thirteenth [day] of the twelfth month, which is the month Adar.

Esther 8:13 A copy of the writing, that the decree should be given out in every province, was published unto all the peoples, and that the Jews should be ready against that day to avenge themselves on their enemies.

Esther 8:14 So the posts that rode upon swift steeds that were used in the king's service went out, being hastened and pressed on by the king's commandment; and the decree was given out in Shushan the palace.

Esther 8:15 And Mordecai went forth from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a robe of fine linen and purple: and the city of Shushan shouted and was glad.

Esther 8:16 The Jews had light and gladness, and joy and honor.

Esther 8:17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had gladness and joy, a feast and a good day. And many from among the peoples of the land became Jews; for the fear of the Jews was fallen upon them.

Esther 9:1 Now in the twelfth month, which is the month Adar, on the thirteenth day of the same, when the king’s commandment and his decree drew near to be put in execution, on the day that the enemies of the Jews hoped to have rule over them, (whereas it was turned to the contrary, that the Jews had rule over them that hated them,)

Esther 9:2 the Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them was fallen upon all the peoples.

Esther 9:3 And all the princes of the provinces, and the satraps, and the governors, and they that did the king’s business, helped the Jews; because the fear of Mordecai was fallen upon them.

Esther 9:4 For Mordecai was great in the king’s house, and his fame went forth throughout all the provinces; for the man Mordecai waxed greater and greater.

Esther 9:5 And the Jews smote all their enemies with the stroke of the sword, and with slaughter and destruction, and did what they would unto them that hated them.

Esther 9:6 And in Shushan the palace the Jews slew and destroyed five hundred men.

Esther 9:7 And Parshandatha, and Dalphon, and Aspatha,

Esther 9:8 and Poratha, and Adalia, and Aridatha,

Esther 9:9 and Parmashta, and Arisai, and Aridai, and Vaizatha,

Esther 9:10 the ten sons of Haman the son of Hammedatha, the Jew’s enemy, slew they; but on the spoil they laid not their hand.

Esther 9:11 On that day the number of those that were slain in Shushan the palace was brought before the king.

Esther 9:12 And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what then have they done in the rest of the king’s provinces! Now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done.

Esther 9:13 Then said Esther, If it please the king, let it be granted to the Jews that are in Shushan to do to-morrow also according unto this day’s decree, and let Haman’s ten sons be hanged upon the gallows.

Esther 9:14 And the king commanded it so to be done: and a decree was given out in Shushan; and they hanged Haman’s ten sons.

Esther 9:15 And the Jews that were in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men in Shushan; but on the spoil they laid not their hand.

Esther 9:16 And the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of them that hated them seventy and five thousand; but on the spoil they laid not their hand.

Esther 9:17 [This was done] on the thirteenth day of the month Adar; and on the fourteenth day of the same they rested, and made it a day of feasting and gladness.

Esther 9:18 But the Jews that were in Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

Esther 9:19 Therefore do the Jews of the villages, that dwell in the unwalled towns, make the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

Esther 9:20 And Mordecai wrote these things, and sent letters unto all the Jews that were in all the provinces of the king Ahasuerus, both nigh and far,

Esther 9:21 to enjoin them that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

Esther 9:22 as the days wherein the Jews had rest from their enemies, and the month which was turned unto them from sorrow to gladness, and from mourning into a good day; that they should make them days of feasting and gladness, and of sending portions one to another, and gifts to the poor.

Esther 9:23 And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

Esther 9:24 because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had plotted against the Jews to destroy them, and had cast Pur, that is the lot, to consume them, and to destroy them;

Esther 9:25 but when [the matter] came before the king, he commanded by letters that his wicked device, which he had devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

Esther 9:26 Wherefore they called these days Purim, after the name of Pur. Therefore because of all the words of this letter, and of that which they had seen concerning this matter, and that which had come unto them,

Esther 9:27 the Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so that it should not fail, that they would keep these two days according to the writing thereof, and according to the appointed time thereof, every year;

Esther 9:28 and that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the remembrance of them perish from their seed.

Esther 9:29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority to confirm this second letter of Purim.

Esther 9:30 And he sent letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

Esther 9:31 to confirm these days of Purim in their appointed times, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had ordained for themselves and for their seed, in the matter of the fastings and their cry.

Esther 9:32 And the commandment of Esther confirmed these matters of Purim; and it was written in the book.

Esther 10:1 And the king Ahasuerus laid a tribute upon the land, and upon the isles of the sea.

Esther 10:2 And all the acts of his power and of his might, and the full account of the greatness of Mordecai, whereunto the king advanced him, are they not written in the book of the chronicles of the kings of Media and Persia?

Esther 10:3 For Mordecai the Jew was next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the good of his people, and speaking peace to all his seed.

Job

1:1 There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and turned away from evil.

Job 1:2 And there were born unto him seven sons and three daughters.

Job 1:3 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she-asses, and a very great household; so that this man was the greatest of all the children of the east.

Job 1:4 And his sons went and held a feast in the house of each one upon his day; and they sent and called for their three sisters to eat and to drink with them.

Job 1:5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt-offerings according to the number of them all: for Job said, It may be that my sons have sinned, and renounced God in their hearts. Thus did Job continually.

Job 1:6 Now it came to pass on the day when the sons of God came to present themselves before Jehovah, that Satan also came among them.

Job 1:7 And Jehovah said unto Satan, Whence comest thou? Then Satan answered Jehovah, and said, From going to and fro in the earth, and from walking up and down in it.

Job 1:8 And Jehovah said unto Satan, Hast thou considered my servant Job? for there is none like him in the earth, a perfect and an upright man, one that feareth God, and turneth away from evil.

Job 1:9 Then Satan answered Jehovah, and said, Doth Job fear God for nought?

Job 1:10 Hast not thou made a hedge about him, and about his house, and about all that he hath, on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

Job 1:11 But put forth thy hand now, and touch all that he hath, and he will renounce thee to thy face.

Job 1:12 And Jehovah said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thy hand. So Satan went forth from the presence of Jehovah.

Job 1:13 And it fell on a day when his sons and his daughters were eating and drinking wine in their eldest brother’s house,

Job 1:14 that there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them;

Job 1:15 and the Sabeans fell [upon them], and took them away: yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

Job 1:16 While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep and the servants, and consumed them; and I only am escaped alone to tell thee.

Job 1:17 While he was yet speaking, there came also another, and said, The Chaldeans made three bands, and fell upon the camels, and have taken them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

Job 1:18 While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother’s house;

Job 1:19 and, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

Job 1:20 Then Job arose, and rent his robe, and shaved his head, and fell down upon the ground, and worshipped;

Job 1:21 and he said, Naked came I out of my mother's womb, and naked shall I return thither: Jehovah gave, and Jehovah hath taken away; blessed be the name of Jehovah.

Job 1:22 In all this Job sinned not, nor charged God foolishly.

Job 2:1 Again it came to pass on the day when the sons of God came to present themselves before Jehovah, that Satan came also among them to present himself before Jehovah.

Job 2:2 And Jehovah said unto Satan, From whence comest thou? And Satan answered Jehovah, and said, From going to and fro in the earth, and from walking up and down in it.

Job 2:3 And Jehovah said unto Satan, Hast thou considered my servant Job? for there is none like him in the earth, a perfect and an upright man, one that feareth God, and turneth away from evil: and he still holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

Job 2:4 And Satan answered Jehovah, and said, Skin for skin, yea, all that a man hath will he give for his life.

Job 2:5 But put forth thy hand now, and touch his bone and his flesh, and he will renounce thee to thy face.

Job 2:6 And Jehovah said unto Satan, Behold, he is in thy hand; only spare his life.

Job 2:7 So Satan went forth from the presence of Jehovah, and smote Job with sore boils from the sole of his foot unto his crown.

Job 2:8 And he took him a potsherd to scrape himself therewith; and he sat among the ashes.

Job 2:9 Then said his wife unto him, Dost thou still hold fast thine integrity? renounce God, and die.

Job 2:10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

Job 2:11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place: Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite, and they made an appointment together to come to bemoan him and to comfort him.

Job 2:12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his robe, and sprinkled dust upon their heads toward heaven.

Job 2:13 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great.

Job 3:1 After this opened Job his mouth, and cursed his day.

Job 3:2 And Job answered and said:

Job 3:3 Let the day perish wherein I was born, And the night which said, There is a man-child conceived.

Job 3:4 Let that day be darkness; Let not God from above seek for it, Neither let the light shine upon it.

Job 3:5 Let darkness and the shadow of death claim it for their own; Let a cloud dwell upon it; Let all that maketh black the day terrify it.

Job 3:6 As for that night, let thick darkness seize upon it: Let it not rejoice among the days of the year; Let it not come into the number of the months.

Job 3:7 Lo, let that night be barren; Let no joyful voice come therein.

Job 3:8 Let them curse it that curse the day, Who are ready to rouse up leviathan.

Job 3:9 Let the stars of the twilight thereof be dark: Let it look for light, but have none; Neither let it behold the eyelids of the morning:

Job 3:10 Because it shut not up the doors of my [mother's] womb, Nor hid trouble from mine eyes.

Job 3:11 Why died I not from the womb? Why did I not give up the ghost when my mother bare me?

Job 3:12 Why did the knees receive me? Or why the breast, that I should suck?

Job 3:13 For now should I have lain down and been quiet; I should have slept; then had I been at rest,

Job 3:14 With kings and counsellors of the earth, Who built up waste places for themselves;

Job 3:15 Or with princes that had gold, Who filled their houses with silver:

Job 3:16 Or as a hidden untimely birth I had not been, As infants that never saw light.

Job 3:17 There the wicked cease from troubling; And there the weary are at rest.

Job 3:18 There the prisoners are at ease together; They hear not the voice of the taskmaster.

Job 3:19 The small and the great are there: And the servant is free from his master.

Job 3:20 Wherefore is light given to him that is in misery, And life unto the bitter in soul;

Job 3:21 Who long for death, but it cometh not, And dig for it more than for hid treasures;

Job 3:22 Who rejoice exceedingly, And are glad, when they can find the grave?

Job 3:23 [Why is light given] to a man whose way is hid, And whom God hath hedged in?

Job 3:24 For my sighing cometh before I eat, And my groanings are poured out like water.

Job 3:25 For the thing which I fear cometh upon me, And that which I am afraid of cometh unto me.

Job 3:26 I am not at ease, neither am I quiet, neither have I rest; But trouble cometh.

Job 4:1 Then answered Eliphaz the Temanite, and said,

Job 4:2 If one assay to commune with thee, wilt thou be grieved? But who can withhold himself from speaking?

Job 4:3 Behold, thou hast instructed many, And thou hast strengthened the weak hands.

Job 4:4 Thy words have upholden him that was falling, And thou hast made firm the feeble knees.

Job 4:5 But now it is come unto thee, and thou faintest; It toucheth thee, and thou art troubled.

Job 4:6 Is not thy fear [of God] thy confidence, [And] the integrity of thy ways thy hope?

Job 4:7 Remember, I pray thee, who [ever] perished, being innocent? Or where were the upright cut off?

Job 4:8 According as I have seen, they that plow iniquity, And sow trouble, reap the same.

Job 4:9 By the breath of God they perish, And by the blast of his anger are they consumed.

Job 4:10 The roaring of the lion, and the voice of the fierce lion, And the teeth of the young lions, are broken.

Job 4:11 The old lion perisheth for lack of prey, And the whelps of the lioness are scattered abroad.

Job 4:12 Now a thing was secretly brought to me, And mine ear received a whisper thereof.

Job 4:13 In thoughts from the visions of the night, When deep sleep falleth on men,

Job 4:14 Fear came upon me, and trembling, Which made all my bones to shake.

Job 4:15 Then a spirit passed before my face; The hair of my flesh stood up.

Job 4:16 It stood still, but I could not discern the appearance thereof; A form was before mine eyes: [There was] silence, and I heard a voice, [saying],

Job 4:17 Shall mortal man be more just than God? Shall a man be more pure than his Maker?

Job 4:18 Behold, he putteth no trust in his servants; And his angels he chargeth with folly:

Job 4:19 How much more them that dwell in houses of clay, Whose foundation is in the dust, Who are crushed before the moth!

Job 4:20 Betwixt morning and evening they are destroyed: They perish for ever without any regarding it.

Job 4:21 Is not their tent-cord plucked up within them? They die, and that without wisdom.

Job 5:1 Call now; is there any that will answer thee? And to which of the holy ones wilt thou turn?

Job 5:2 For vexation killeth the foolish man, And jealousy slayeth the silly one.

Job 5:3 I have seen the foolish taking root: But suddenly I cursed his habitation.

Job 5:4 His children are far from safety, And they are crushed in the gate, Neither is there any to deliver them:

Job 5:5 Whose harvest the hungry eateth up, And taketh it even out of the thorns; And the snare gapeth for their substance.

Job 5:6 For affliction cometh not forth from the dust, Neither doth trouble spring out of the ground;

Job 5:7 But man is born unto trouble, As the sparks fly upward.

Job 5:8 But as for me, I would seek unto God, And unto God would I commit my cause;

Job 5:9 Who doeth great things and unsearchable, Marvellous things without number:

Job 5:10 Who giveth rain upon the earth, And sendeth waters upon the fields;

Job 5:11 So that he setteth up on high those that are low, And those that mourn are exalted to safety.

Job 5:12 He frustrateth the devices of the crafty, So that their hands cannot perform their enterprise.

Job 5:13 He taketh the wise in their own craftiness; And the counsel of the cunning is carried headlong.

Job 5:14 They meet with darkness in the day-time, And grope at noonday as in the night.

Job 5:15 But he saveth from the sword of their mouth, Even the needy from the hand of the mighty.

Job 5:16 So the poor hath hope, And iniquity stoppeth her mouth.

Job 5:17 Behold, happy is the man whom God correcteth: Therefore despise not thou the chastening of the Almighty.

Job 5:18 For he maketh sore, and bindeth up; He woundeth, and his hands make whole.

Job 5:19 He will deliver thee in six troubles; Yea, in seven there shall no evil touch thee.

Job 5:20 In famine he will redeem thee from death; And in war from the power of the sword.

Job 5:21 Thou shalt be hid from the scourge of the tongue; Neither shalt thou be afraid of destruction when it cometh.

Job 5:22 At destruction and dearth thou shalt laugh; Neither shalt thou be afraid of the beasts of the earth.

Job 5:23 For thou shalt be in league with the stones of the field; And the beasts of the field shall be at peace with thee.

Job 5:24 And thou shalt know that thy tent is in peace; And thou shalt visit thy fold, and shalt miss nothing.

Job 5:25 Thou shalt know also that thy seed shall be great, And thine offspring as the grass of the earth.

Job 5:26 Thou shalt come to thy grave in a full age, Like as a shock of grain cometh in in its season.

Job 5:27 Lo this, we have searched it, so it is; Hear it, and know thou it for thy good.

Job 6:1 Then Job answered and said,

Job 6:2 Oh that my vexation were but weighed, And all my calamity laid in the balances!

Job 6:3 For now it would be heavier than the sand of the seas: Therefore have my words been rash.

Job 6:4 For the arrows of the Almighty are within me, The poison whereof my spirit drinketh up: The terrors of God do set themselves in array against me.

Job 6:5 Doth the wild ass bray when he hath grass? Or loweth the ox over his fodder?

Job 6:6 Can that which hath no savor be eaten without salt? Or is there any taste in the white of an egg?

Job 6:7 My soul refuseth to touch [them]; They are as loathsome food to me.

Job 6:8 Oh that I might have my request; And that God would grant [me] the thing that I long for!

Job 6:9 Even that it would please God to crush me; That he would let loose his hand, and cut me off!

Job 6:10 And be it still my consolation, Yea, let me exult in pain that spareth not, That I have not denied the words of the Holy One.

Job 6:11 What is my strength, that I should wait? And what is mine end, that I should be patient?

Job 6:12 Is my strength the strength of stones? Or is my flesh of brass?

Job 6:13 Is it not that I have no help in me, And that wisdom is driven quite from me?

Job 6:14 To him that is ready to faint kindness [should be showed] from his friend; Even to him that forsaketh the fear of the Almighty.

Job 6:15 My brethren have dealt deceitfully as a brook, As the channel of brooks that pass away;

Job 6:16 Which are black by reason of the ice, [And] wherein the snow hideth itself:

Job 6:17 What time they wax warm, they vanish; When it is hot, they are consumed out of their place.

Job 6:18 The caravans [that travel] by the way of them turn aside; They go up into the waste, and perish.

Job 6:19 The caravans of Tema looked, The companies of Sheba waited for them.

Job 6:20 They were put to shame because they had hoped; They came thither, and were confounded.

Job 6:21 For now ye are nothing; Ye see a terror, and are afraid.

Job 6:22 Did I say, Give unto me? Or, Offer a present for me of your substance?

Job 6:23 Or, Deliver me from the adversary’s hand? Or, Redeem me from the hand of the oppressors?

Job 6:24 Teach me, and I will hold my peace; And cause me to understand wherein I have erred.

Job 6:25 How forcible are words of uprightness! But your reproof, what doth it reprove?

Job 6:26 Do ye think to reprove words, Seeing that the speeches of one that is desperate are as wind?

Job 6:27 Yea, ye would cast [lots] upon the fatherless, And make merchandise of your friend.

Job 6:28 Now therefore be pleased to look upon me; For surely I shall not lie to your face.

Job 6:29 Return, I pray you, let there be no injustice; Yea, return again, my cause is righteous.

Job 6:30 Is there injustice on my tongue? Cannot my taste discern mischievous things?

Job 7:1 Is there not a warfare to man upon earth? And are not his days like the days of a hireling?

Job 7:2 As a servant that earnestly desireth the shadow, And as a hireling that looketh for his wages:

Job 7:3 So am I made to possess months of misery, And wearisome nights are appointed to me.

Job 7:4 When I lie down, I say, When shall I arise, and the night be gone? And I am full of tossings to and fro unto the dawning of the day.

Job 7:5 My flesh is clothed with worms and clods of dust; My skin closeth up, and breaketh out afresh.

Job 7:6 My days are swifter than a weaver's shuttle, And are spent without hope.

Job 7:7 Oh remember that my life is a breath: Mine eye shall no more see good.

Job 7:8 The eye of him that seeth me shall behold me no more; Thine eyes shall be upon me, but I shall not be.

Job 7:9 As the cloud is consumed and vanisheth away, So he that goeth down to Sheol shall come up no more.

Job 7:10 He shall return no more to his house, Neither shall his place know him any more.

Job 7:11 Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

Job 7:12 Am I a sea, or a sea-monster, That thou settest a watch over me?

Job 7:13 When I say, My bed shall comfort me, My couch shall ease my complaint;

Job 7:14 Then thou scarest me with dreams, And terrifiest me through visions:

Job 7:15 So that my soul chooseth strangling, And death rather than [these] my bones.

Job 7:16 I loathe [my life]; I would not live alway: Let me alone; for my days are vanity.

Job 7:17 What is man, that thou shouldest magnify him, And that thou shouldest set thy mind upon him,

Job 7:18 And that thou shouldest visit him every morning, And try him every moment?

Job 7:19 How long wilt thou not look away from me, Nor let me alone till I swallow down my spittle?

Job 7:20 If I have sinned, what do I unto thee, O thou watcher of men? Why hast thou set me as a mark for thee, So that I am a burden to myself?

Job 7:21 And why dost thou not pardon my transgression, and take away mine iniquity? For now shall I lie down in the dust; And thou wilt seek me diligently, but I shall not be.

Job 8:1 Then answered Bildad the Shuhite, and said,

Job 8:2 How long wilt thou speak these things? And [how long] shall the words of thy mouth be [like] a mighty wind?

Job 8:3 Doth God pervert justice? Or doth the Almighty pervert righteousness?

Job 8:4 If thy children have sinned against him, And he hath delivered them into the hand of their transgression;

Job 8:5 If thou wouldest seek diligently unto God, And make thy supplication to the Almighty;

Job 8:6 If thou wert pure and upright: Surely now he would awake for thee, And make the habitation of thy righteousness prosperous.

Job 8:7 And though thy beginning was small, Yet thy latter end would greatly increase.

Job 8:8 For inquire, I pray thee, of the former age, And apply thyself to that which their fathers have searched out:

Job 8:9 (For we are but of yesterday, and know nothing, Because our days upon earth are a shadow);

Job 8:10 Shall not they teach thee, and tell thee, And utter words out of their heart?

Job 8:11 Can the rush grow up without mire? Can the flag grow without water?

Job 8:12 Whilst it is yet in its greenness, [and] not cut down, It withereth before any [other] herb.

Job 8:13 So are the paths of all that forget God; And the hope of the godless man shall perish:

Job 8:14 Whose confidence shall break in sunder, And whose trust is a spider’s web.

Job 8:15 He shall lean upon his house, but it shall not stand: He shall hold fast thereby, but it shall not endure.

Job 8:16 He is green before the sun, And his shoots go forth over his garden.

Job 8:17 His roots are wrapped about the [stone]-heap, He beholdeth the place of stones.

Job 8:18 If he be destroyed from his place, Then it shall deny him, [saying], I have not seen thee.

Job 8:19 Behold, this is the joy of his way; And out of the earth shall others spring.

Job 8:20 Behold, God will not cast away a perfect man, Neither will he uphold the evil-doers.

Job 8:21 He will yet fill thy mouth with laughter, And thy lips with shouting.

Job 8:22 They that hate thee shall be clothed with shame; And the tent of the wicked shall be no more.

Job 9:1 Then Job answered and said,

Job 9:2 Of a truth I know that it is so: But how can man be just with God?

Job 9:3 If he be pleased to contend with him, He cannot answer him one of a thousand.

Job 9:4 [He is] wise in heart, and mighty in strength: Who hath hardened himself against him, and prospered?

Job 9:5 [Him] that removeth the mountains, and they know it not, When he overturneth them in his anger;

Job 9:6 That shaketh the earth out of its place, And the pillars thereof tremble;

Job 9:7 That commandeth the sun, and it riseth not, And sealeth up the stars;

Job 9:8 That alone stretcheth out the heavens, And treadeth upon the waves of the sea;

Job 9:9 That maketh the Bear, Orion, and the Pleiades, And the chambers of the south;

Job 9:10 That doeth great things past finding out, Yea, marvellous things without number.

Job 9:11 Lo, he goeth by me, and I see him not: He passeth on also, but I perceive him not.

Job 9:12 Behold, he seizeth [the prey], who can hinder him? Who will say unto him, What doest thou?

Job 9:13 God will not withdraw his anger; The helpers of Rahab do stoop under him.

Job 9:14 How much less shall I answer him, And choose out my words [to reason] with him?

Job 9:15 Whom, though I were righteous, yet would I not answer; I would make supplication to my judge.

Job 9:16 If I had called, and he had answered me, Yet would I not believe that he hearkened unto my voice.

Job 9:17 For he breaketh me with a tempest, And multiplieth my wounds without cause.

Job 9:18 He will not suffer me to take my breath, But filleth me with bitterness.

Job 9:19 If [we speak] of strength, lo, [he is] mighty! And if of justice, Who, [saith he], will summon me?

Job 9:20 Though I be righteous, mine own mouth shall condemn me: Though I be perfect, it shall prove me perverse.

Job 9:21 I am perfect; I regard not myself; I despise my life.

Job 9:22 It is all one; therefore I say, He destroyeth the perfect and the wicked.

Job 9:23 If the scourge slay suddenly, He will mock at the trial of the innocent.

Job 9:24 The earth is given into the hand of the wicked; He covereth the faces of the judges thereof: If [it be] not [he], who then is it?

Job 9:25 Now my days are swifter than a post: They flee away, they see no good,

Job 9:26 They are passed away as the swift ships; As the eagle that swoopeth on the prey.

Job 9:27 If I say, I will forget my complaint, I will put off my [sad] countenance, and be of good cheer;

Job 9:28 I am afraid of all my sorrows, I know that thou wilt not hold me innocent.

Job 9:29 I shall be condemned; Why then do I labor in vain?

Job 9:30 If I wash myself with snow water, And make my hands never so clean;

Job 9:31 Yet wilt thou plunge me in the ditch, And mine own clothes shall abhor me.

Job 9:32 For he is not a man, as I am, that I should answer him, That we should come together in judgment.

Job 9:33 There is no umpire betwixt us, That might lay his hand upon us both.

Job 9:34 Let him take his rod away from me, And let not his terror make me afraid:

Job 9:35 Then would I speak, and not fear him; For I am not so in myself.

Job 10:1 My soul is weary of my life; I will give free course to my complaint; I will speak in the bitterness of my soul.

Job 10:2 I will say unto God, Do not condemn me; Show me wherefore thou contendest with me.

Job 10:3 Is it good unto thee that thou shouldest oppress, That thou shouldest despise the work of thy hands, And shine upon the counsel of the wicked?

Job 10:4 Hast thou eyes of flesh? Or seest thou as man seeth?

Job 10:5 Are thy days as the days of man, Or thy years as man’s days,

Job 10:6 That thou inquirest after mine iniquity, And searchest after my sin,

Job 10:7 Although thou knowest that I am not wicked, And there is none that can deliver out of thy hand?

Job 10:8 Thy hands have framed me and fashioned me Together round about; yet thou dost destroy me.

Job 10:9 Remember, I beseech thee, that thou hast fashioned me as clay; And wilt thou bring me into dust again?

Job 10:10 Hast thou not poured me out as milk, And curdled me like cheese?

Job 10:11 Thou hast clothed me with skin and flesh, And knit me together with bones and sinews.

Job 10:12 Thou hast granted me life and lovingkindness; And thy visitation hath preserved my spirit.

Job 10:13 Yet these things thou didst hide in thy heart; I know that this is with thee:

Job 10:14 If I sin, then thou markest me, And thou wilt not acquit me from mine iniquity.

Job 10:15 If I be wicked, woe unto me; And if I be righteous, yet shall I not lift up my head; Being filled with ignominy, And looking upon mine affliction.

Job 10:16 And if [my head] exalt itself, thou huntest me as a lion; And again thou showest thyself marvellous upon me.

Job 10:17 Thou renewest thy witnesses against me, And increasest thine indignation upon me: Changes and warfare are with me.

Job 10:18 Wherefore then hast thou brought me forth out of the womb? I had given up the ghost, and no eye had seen me.

Job 10:19 I should have been as though I had not been; I should have been carried from the womb to the grave.

Job 10:20 Are not my days few? cease then, And let me alone, that I may take comfort a little,

Job 10:21 Before I go whence I shall not return, [Even] to the land of darkness and of the shadow of death;

Job 10:22 The land dark as midnight, [The land] of the shadow of death, without any order, And where the light is as midnight.

Job 11:1 Then answered Zophar the Naamathite, and said,

Job 11:2 Should not the multitude of words be answered? And should a man full of talk be justified?

Job 11:3 Should thy boastings make men hold their peace? And when thou mockest, shall no man make thee ashamed?

Job 11:4 For thou sayest, My doctrine is pure, And I am clean in thine eyes.

Job 11:5 But oh that God would speak, And open his lips against thee,

Job 11:6 And that he would show thee the secrets of wisdom! For he is manifold in understanding. Know therefore that God exacteth of thee less than thine iniquity deserveth.

Job 11:7 Canst thou by searching find out God? Canst thou find out the Almighty unto perfection?

Job 11:8 It is high as heaven; what canst thou do? Deeper than Sheol; What canst thou know?

Job 11:9 The measure thereof is longer than the earth, And broader than the sea.

Job 11:10 If he pass through, and shut up, And all unto judgment, then who can hinder him?

Job 11:11 For he knoweth false men: He seeth iniquity also, even though he consider it not.

Job 11:12 But vain man is void of understanding, Yea, man is born [as] a wild ass's colt.

Job 11:13 If thou set thy heart aright, And stretch out thy hands toward him;

Job 11:14 If iniquity be in thy hand, put it far away, And let not unrighteousness dwell in thy tents.

Job 11:15 Surely then shalt thou lift up thy face without spot; Yea, thou shalt be stedfast, and shalt not fear:

Job 11:16 For thou shalt forget thy misery; Thou shalt remember it as waters that are passed away,

Job 11:17 And [thy] life shall be clearer than the noonday; Though there be darkness, it shall be as the morning.

Job 11:18 And thou shalt be secure, because there is hope; Yea, thou shalt search [about thee], and shalt take thy rest in safety.

Job 11:19 Also thou shalt lie down, and none shall make thee afraid; Yea, many shall make suit unto thee.

Job 11:20 But the eyes of the wicked shall fail, And they shall have no way to flee; And their hope shall be the giving up of the ghost.

Job 12:1 Then Job answered and said,

Job 12:2 No doubt but ye are the people, And wisdom shall die with you.

Job 12:3 But I have understanding as well as you; I am not inferior to you: Yea, who knoweth not such things as these?

Job 12:4 I am as one that is a laughing-stock to his neighbor, I who called upon God, and he answered: The just, the perfect man is a laughing-stock.

Job 12:5 In the thought of him that is at ease there is contempt for misfortune; It is ready for them whose foot slippeth.

Job 12:6 The tents of robbers prosper, And they that provoke God are secure; Into whose hand God bringeth [abundantly].

Job 12:7 But ask now the beasts, and they shall teach thee; And the birds of the heavens, and they shall tell thee:

Job 12:8 Or speak to the earth, and it shall teach thee; And the fishes of the sea shall declare unto thee.

Job 12:9 Who knoweth not in all these, That the hand of Jehovah hath wrought this,

Job 12:10 In whose hand is the soul of every living thing, And the breath of all mankind?

Job 12:11 Doth not the ear try words, Even as the palate tasteth its food?

Job 12:12 With aged men is wisdom, And in length of days understanding.

Job 12:13 With [God] is wisdom and might; He hath counsel and understanding.

Job 12:14 Behold, he breaketh down, and it cannot be built again; He shutteth up a man, and there can be no opening.

Job 12:15 Behold, he withholdeth the waters, and they dry up; Again, he sendeth them out, and they overturn the earth.

Job 12:16 With him is strength and wisdom; The deceived and the deceiver are his.

Job 12:17 He leadeth counsellors away stripped, And judges maketh he fools.

Job 12:18 He looseth the bond of kings, And he bindeth their loins with a girdle.

Job 12:19 He leadeth priests away stripped, And overthroweth the mighty.

Job 12:20 He removeth the speech of the trusty, And taketh away the understanding of the elders.

Job 12:21 He poureth contempt upon princes, And looseth the belt of the strong.

Job 12:22 He uncovereth deep things out of darkness, And bringeth out to light the shadow of death.

Job 12:23 He increaseth the nations, and he destroyeth them: He enlargeth the nations, and he leadeth them captive.

Job 12:24 He taketh away understanding from the chiefs of the people of the earth, And causeth them to wander in a wilderness where there is no way.

Job 12:25 They grope in the dark without light; And he maketh them to stagger like a drunken man.

Job 13:1 Lo, mine eye hath seen all [this], Mine ear hath heard and understood it.

Job 13:2 What ye know, [the same] do I know also: I am not inferior unto you.

Job 13:3 Surely I would speak to the Almighty, And I desire to reason with God.

Job 13:4 But ye are forgers of lies; Ye are all physicians of no value.

Job 13:5 Oh that ye would altogether hold your peace! And it would be your wisdom.

Job 13:6 Hear now my reasoning, And hearken to the pleadings of my lips.

Job 13:7 Will ye speak unrighteously for God, And talk deceitfully for him?

Job 13:8 Will ye show partiality to him? Will ye contend for God?

Job 13:9 Is it good that he should search you out? Or as one deceiveth a man, will ye deceive him?

Job 13:10 He will surely reprove you, If ye do secretly show partiality.

Job 13:11 Shall not his majesty make you afraid, And his dread fall upon you?

Job 13:12 Your memorable sayings are proverbs of ashes, Your defences are defences of clay.

Job 13:13 Hold your peace, let me alone, that I may speak; And let come on me what will.

Job 13:14 Wherefore should I take my flesh in my teeth, And put my life in my hand?

Job 13:15 Behold, he will slay me; I have no hope: Nevertheless I will maintain my ways before him.

Job 13:16 This also shall be my salvation, That a godless man shall not come before him.

Job 13:17 Hear diligently my speech, And let my declaration be in your ears.

Job 13:18 Behold now, I have set my cause in order; I know that I am righteous.

Job 13:19 Who is he that will contend with me? For then would I hold my peace and give up the ghost.

Job 13:20 Only do not two things unto me; Then will I not hide myself from thy face:

Job 13:21 Withdraw thy hand far from me; And let not thy terror make me afraid.

Job 13:22 Then call thou, and I will answer; Or let me speak, and answer thou me.

Job 13:23 How many are mine iniquities and sins? Make me to know my transgression and my sin.

Job 13:24 Wherefore hidest thou thy face, And holdest me for thine enemy?

Job 13:25 Wilt thou harass a driven leaf? And wilt thou pursue the dry stubble?

Job 13:26 For thou writest bitter things against me, And makest me to inherit the iniquities of my youth:

Job 13:27 Thou puttest my feet also in the stocks, And markest all my paths; Thou settest a bound to the soles of my feet:

Job 13:28 Though I am like a rotten thing that consumeth, Like a garment that is moth-eaten.

Job 14:1 Man, that is born of a woman, Is of few days, and full of trouble.

Job 14:2 He cometh forth like a flower, and is cut down: He fleeth also as a shadow, and continueth not.

Job 14:3 And dost thou open thine eyes upon such a one, And bringest me into judgment with thee?

Job 14:4 Who can bring a clean thing out of an unclean? not one.

Job 14:5 Seeing his days are determined, The number of his months is with thee, And thou hast appointed his bounds that he cannot pass;

Job 14:6 Look away from him, that he may rest, Till he shall accomplish, as a hireling, his day.

Job 14:7 For there is hope of a tree, If it be cut down, that it will sprout again, And that the tender branch thereof will not cease.

Job 14:8 Though the root thereof wax old in the earth, And the stock thereof die in the ground;

Job 14:9 Yet through the scent of water it will bud, And put forth boughs like a plant.

Job 14:10 But man dieth, and is laid low: Yea, man giveth up the ghost, and where is he?

Job 14:11 [As] the waters fail from the sea, And the river wasteth and drieth up;

Job 14:12 So man lieth down and riseth not: Till the heavens be no more, they shall not awake, Nor be roused out of their sleep.

Job 14:13 Oh that thou wouldest hide me in Sheol, That thou wouldest keep me secret, until thy wrath be past, That thou wouldest appoint me a set time, and remember me!

Job 14:14 If a man die, shall he live [again]? All the days of my warfare would I wait, Till my release should come.

Job 14:15 Thou wouldest call, and I would answer thee: Thou wouldest have a desire to the work of thy hands.

Job 14:16 But now thou numberest my steps: Dost thou not watch over my sin?

Job 14:17 My transgression is sealed up in a bag, And thou fastenest up mine iniquity.

Job 14:18 But the mountain falling cometh to nought; And the rock is removed out of its place;

Job 14:19 The waters wear the stones; The overflowings thereof wash away the dust of the earth: So thou destroyest the hope of man.

Job 14:20 Thou prevailest for ever against him, and he passeth; Thou changest his countenance, and sendest him away.

Job 14:21 His sons come to honor, and he knoweth it not; And they are brought low, but he perceiveth it not of them.

Job 14:22 But his flesh upon him hath pain, And his soul within him mourneth.

Job 15:1 Then answered Eliphaz the Temanite, and said,

Job 15:2 Should a wise man make answer with vain knowledge, And fill himself with the east wind?

Job 15:3 Should he reason with unprofitable talk, Or with speeches wherewith he can do no good?

Job 15:4 Yea, thou doest away with fear, And hinderest devotion before God.

Job 15:5 For thine iniquity teacheth thy mouth, And thou choosest the tongue of the crafty.

Job 15:6 Thine own mouth condemneth thee, and not I; Yea, thine own lips testify against thee.

Job 15:7 Art thou the first man that was born? Or wast thou brought forth before the hills?

Job 15:8 Hast thou heard the secret counsel of God? And dost thou limit wisdom to thyself?

Job 15:9 What knowest thou, that we know not? What understandest thou, which is not in us?

Job 15:10 With us are both the gray-headed and the very aged men, Much elder than thy father.

Job 15:11 Are the consolations of God too small for thee, Even the word that is gentle toward thee?

Job 15:12 Why doth thy heart carry thee away? And why do thine eyes flash,

Job 15:13 That against God thou turnest thy spirit, And lettest words go out of thy mouth?

Job 15:14 What is man, that he should be clean? And he that is born of a woman, that he should be righteous?

Job 15:15 Behold, he putteth no trust in his holy ones; Yea, the heavens are not clean in his sight:

Job 15:16 How much less one that is abominable and corrupt, A man that drinketh iniquity like water!

Job 15:17 I will show thee, hear thou me; And that which I have seen I will declare:

Job 15:18 (Which wise men have told From their fathers, and have not hid it;

Job 15:19 Unto whom alone the land was given, And no stranger passed among them):

Job 15:20 The wicked man travaileth with pain all his days, Even the number of years that are laid up for the oppressor.

Job 15:21 A sound of terrors is in his ears; In prosperity the destroyer shall come upon him.

Job 15:22 He believeth not that he shall return out of darkness, And he is waited for of the sword.

Job 15:23 He wandereth abroad for bread, [saying], Where is it? He knoweth that the day of darkness is ready at his hand.

Job 15:24 Distress and anguish make him afraid; They prevail against him, as a king ready to the battle.

Job 15:25 Because he hath stretched out his hand against God, And behaveth himself proudly against the Almighty;

Job 15:26 He runneth upon him with a [stiff] neck, With the thick bosses of his bucklers;

Job 15:27 Because he hath covered his face with his fatness, And gathered fat upon his loins;

Job 15:28 And he hath dwelt in desolate cities, In houses which no man inhabited, Which were ready to become heaps;

Job 15:29 He shall not be rich, neither shall his substance continue, Neither shall their possessions be extended on the earth.

Job 15:30 He shall not depart out of darkness; The flame shall dry up his branches, And by the breath of [God's] mouth shall he go away.

Job 15:31 Let him not trust in vanity, deceiving himself; For vanity shall be his recompense.

Job 15:32 It shall be accomplished before his time, And his branch shall not be green.

Job 15:33 He shall shake off his unripe grape as the vine, And shall cast off his flower as the olive-tree.

Job 15:34 For the company of the godless shall be barren, And fire shall consume the tents of bribery.

Job 15:35 They conceive mischief, and bring forth iniquity, And their heart prepareth deceit.

Job 16:1 Then Job answered and said,

Job 16:2 I have heard many such things: Miserable comforters are ye all.

Job 16:3 Shall vain words have an end? Or what provoketh thee that thou answerest?

Job 16:4 I also could speak as ye do; If your soul were in my soul's stead, I could join words together against you, And shake my head at you.

Job 16:5 [But] I would strengthen you with my mouth, And the solace of my lips would assuage [your grief].

Job 16:6 Though I speak, my grief is not assuaged; And though I forbear, what am I eased?

Job 16:7 But now he hath made me weary: Thou hast made desolate all my company.

Job 16:8 And thou hast laid fast hold on me, [which] is a witness [against me]: And my leanness riseth up against me, It testifieth to my face.

Job 16:9 He hath torn me in his wrath, and persecuted me; He hath gnashed upon me with his teeth: Mine adversary sharpeneth his eyes upon me.

Job 16:10 They have gaped upon me with their mouth; They have smitten me upon the cheek reproachfully: They gather themselves together against me.

Job 16:11 God delivereth me to the ungodly, And casteth me into the hands of the wicked.

Job 16:12 I was at ease, and he brake me asunder; Yea, he hath taken me by the neck, and dashed me to pieces: He hath also set me up for his mark.

Job 16:13 His archers compass me round about; He cleaveth my reins asunder, and doth not spare; He poureth out my gall upon the ground.

Job 16:14 He breaketh me with breach upon breach; He runneth upon me like a giant.

Job 16:15 I have sewed sackcloth upon my skin, And have laid my horn in the dust.

Job 16:16 My face is red with weeping, And on my eyelids is the shadow of death;

Job 16:17 Although there is no violence in my hands, And my prayer is pure.

Job 16:18 O earth, cover not thou my blood, And let my cry have no [resting]-place.

Job 16:19 Even now, behold, my witness is in heaven, And he that voucheth for me is on high.

Job 16:20 My friends scoff at me: [But] mine eye poureth out tears unto God,

Job 16:21 That he would maintain the right of a man with God, And of a son of man with his neighbor!

Job 16:22 For when a few years are come, I shall go the way whence I shall not return.

Job 17:1 My spirit is consumed, my days are extinct, The grave is [ready] for me.

Job 17:2 Surely there are mockers with me, And mine eye dwelleth upon their provocation.

Job 17:3 Give now a pledge, be surety for me with thyself; Who is there that will strike hands with me?

Job 17:4 For thou hast hid their heart from understanding: Therefore shalt thou not exalt [them].

Job 17:5 He that denounceth his friends for a prey, Even the eyes of his children shall fail.

Job 17:6 But he hath made me a byword of the people; And they spit in my face.

Job 17:7 Mine eye also is dim by reason of sorrow, And all my members are as a shadow.

Job 17:8 Upright men shall be astonished at this, And the innocent shall stir up himself against the godless.

Job 17:9 Yet shall the righteous hold on his way, And he that hath clean hands shall wax stronger and stronger.

Job 17:10 But as for you all, come on now again; And I shall not find a wise man among you.

Job 17:11 My days are past, my purposes are broken off, Even the thoughts of my heart.

Job 17:12 They change the night into day: The light, [say they], is near unto the darkness.

Job 17:13 If I look for Sheol as my house; If I have spread my couch in the darkness;

Job 17:14 If I have said to corruption, Thou art my father; To the worm, [Thou art] my mother, and my sister;

Job 17:15 Where then is my hope? And as for my hope, who shall see it?

Job 17:16 It shall go down to the bars of Sheol, When once there is rest in the dust.

Job 18:1 Then answered Bildad the Shuhite, and said,

Job 18:2 How long will ye hunt for words? Consider, and afterwards we will speak.

Job 18:3 Wherefore are we counted as beasts, [And] are become unclean in your sight?

Job 18:4 Thou that tearest thyself in thine anger, Shall the earth be forsaken for thee? Or shall the rock be removed out of its place?

Job 18:5 Yea, the light of the wicked shall be put out, And the spark of his fire shall not shine.

Job 18:6 The light shall be dark in his tent, And his lamp above him shall be put out.

Job 18:7 The steps of his strength shall be straitened, And his own counsel shall cast him down.

Job 18:8 For he is cast into a net by his own feet, And he walketh upon the toils.

Job 18:9 A gin shall take [him] by the heel, [And] a snare shall lay hold on him.

Job 18:10 A noose is hid for him in the ground, And a trap for him in the way.

Job 18:11 Terrors shall make him afraid on every side, And shall chase him at his heels.

Job 18:12 His strength shall be hunger-bitten, And calamity shall be ready at his side.

Job 18:13 The members of his body shall be devoured, [Yea], the first-born of death shall devour his members.

Job 18:14 He shall be rooted out of his tent where he trusteth; And he shall be brought to the king of terrors.

Job 18:15 There shall dwell in his tent that which is none of his: Brimstone shall be scattered upon his habitation.

Job 18:16 His roots shall be dried up beneath, And above shall his branch be cut off.

Job 18:17 His remembrance shall perish from the earth, And he shall have no name in the street.

Job 18:18 He shall be driven from light into darkness, And chased out of the world.

Job 18:19 He shall have neither son nor son's son among his people, Nor any remaining where he sojourned.

Job 18:20 They that come after shall be astonished at his day, As they that went before were affrighted.

Job 18:21 Surely such are the dwellings of the unrighteous, And this is the place of him that knoweth not God.

Job 19:1 Then Job answered and said,

Job 19:2 How long will ye vex my soul, And break me in pieces with words?

Job 19:3 These ten times have ye reproached me: Ye are not ashamed that ye deal hardly with me.

Job 19:4 And be it indeed that I have erred, Mine error remaineth with myself.

Job 19:5 If indeed ye will magnify yourselves against me, And plead against me my reproach;

Job 19:6 Know now that God hath subverted me [in my cause], And hath compassed me with his net.

Job 19:7 Behold, I cry out of wrong, but I am not heard: I cry for help, but there is no justice.

Job 19:8 He hath walled up my way that I cannot pass, And hath set darkness in my paths.

Job 19:9 He hath stripped me of my glory, And taken the crown from my head.

Job 19:10 He hath broken me down on every side, and I am gone; And my hope hath he plucked up like a tree.

Job 19:11 He hath also kindled his wrath against me, And he counteth me unto him as [one of] his adversaries.

Job 19:12 His troops come on together, And cast up their way against me, And encamp round about my tent.

Job 19:13 He hath put my brethren far from me, And mine acquaintance are wholly estranged from me.

Job 19:14 My kinsfolk have failed, And my familiar friends have forgotten me.

Job 19:15 They that dwell in my house, and my maids, count me for a stranger; I am an alien in their sight.

Job 19:16 I call unto my servant, and he giveth me no answer, [Though] I entreat him with my mouth.

Job 19:17 My breath is strange to my wife, And my supplication to the children of mine own mother.

Job 19:18 Even young children despise me; If I arise, they speak against me.

Job 19:19 All my familiar friends abhor me, And they whom I loved are turned against me.

Job 19:20 My bone cleaveth to my skin and to my flesh, And I am escaped with the skin of my teeth.

Job 19:21 Have pity upon me, have pity upon me, O ye my friends; For the hand of God hath touched me.

Job 19:22 Why do ye persecute me as God, And are not satisfied with my flesh?

Job 19:23 Oh that my words were now written! Oh that they were inscribed in a book!

Job 19:24 That with an iron pen and lead They were graven in the rock for ever!

Job 19:25 But as for me I know that my Redeemer liveth, And at last he will stand up upon the earth:

Job 19:26 And after my skin, [even] this [body], is destroyed, Then without my flesh shall I see God;

Job 19:27 Whom I, even I, shall see, on my side, And mine eyes shall behold, and not as a stranger. My heart is consumed within me.

Job 19:28 If ye say, How we will persecute him! And that the root of the matter is found in me;

Job 19:29 Be ye afraid of the sword: For wrath [bringeth] the punishments of the sword, That ye may know there is a judgment.

Job 20:1 Then answered Zophar the Naamathite, and said,

Job 20:2 Therefore do my thoughts give answer to me, Even by reason of my haste that is in me.

Job 20:3 I have heard the reproof which putteth me to shame; And the spirit of my understanding answereth me.

Job 20:4 Knowest thou [not] this of old time, Since man was placed upon earth,

Job 20:5 That the triumphing of the wicked is short, And the joy of the godless but for a moment?

Job 20:6 Though his height mount up to the heavens, And his head reach unto the clouds;

Job 20:7 Yet he shall perish for ever like his own dung: They that have seen him shall say, Where is he?

Job 20:8 He shall fly away as a dream, and shall not be found: Yea, he shall be chased away as a vision of the night.

Job 20:9 The eye which saw him shall see him no more; Neither shall his place any more behold him.

Job 20:10 His children shall seek the favor of the poor, And his hands shall give back his wealth.

Job 20:11 His bones are full of his youth, But it shall lie down with him in the dust.

Job 20:12 Though wickedness be sweet in his mouth, Though he hide it under his tongue,

Job 20:13 Though he spare it, and will not let it go, But keep it still within his mouth;

Job 20:14 Yet his food in his bowels is turned, It is the gall of asps within him.

Job 20:15 He hath swallowed down riches, and he shall vomit them up again; God will cast them out of his belly.

Job 20:16 He shall suck the poison of asps: The viper’s tongue shall slay him.

Job 20:17 He shall not look upon the rivers, The flowing streams of honey and butter.

Job 20:18 That which he labored for shall he restore, and shall not swallow it down; According to the substance that he hath gotten, he shall not rejoice.

Job 20:19 For he hath oppressed and forsaken the poor; He hath violently taken away a house, and he shall not build it up.

Job 20:20 Because he knew no quietness within him, He shall not save aught of that wherein he delighteth.

Job 20:21 There was nothing left that he devoured not; Therefore his prosperity shall not endure.

Job 20:22 In the fulness of his sufficiency he shall be in straits: The hand of every one that is in misery shall come upon him.

Job 20:23 When he is about to fill his belly, [God] will cast the fierceness of his wrath upon him, And will rain it upon him while he is eating.

Job 20:24 He shall flee from the iron weapon, And the bow of brass shall strike him through.

Job 20:25 He draweth it forth, and it cometh out of his body; Yea, the glittering point cometh out of his gall: Terrors are upon him.

Job 20:26 All darkness is laid up for his treasures: A fire not blown [by man] shall devour him; It shall consume that which is left in his tent.

Job 20:27 The heavens shall reveal his iniquity, And the earth shall rise up against him.

Job 20:28 The increase of his house shall depart; [His goods] shall flow away in the day of his wrath.

Job 20:29 This is the portion of a wicked man from God, And the heritage appointed unto him by God.

Job 21:1 Then Job answered and said,

Job 21:2 Hear diligently my speech; And let this be your consolations.

Job 21:3 Suffer me, and I also will speak; And after that I have spoken, mock on.

Job 21:4 As for me, is my complaint to man? And why should I not be impatient?

Job 21:5 Mark me, and be astonished, And lay your hand upon your mouth.

Job 21:6 Even when I remember I am troubled, And horror taketh hold on my flesh.

Job 21:7 Wherefore do the wicked live, Become old, yea, wax mighty in power?

Job 21:8 Their seed is established with them in their sight, And their offspring before their eyes.

Job 21:9 Their houses are safe from fear, Neither is the rod of God upon them.

Job 21:10 Their bull gendereth, and faileth not; Their cow calveth, and casteth not her calf.

Job 21:11 They send forth their little ones like a flock, And their children dance.

Job 21:12 They sing to the timbrel and harp, And rejoice at the sound of the pipe.

Job 21:13 They spend their days in prosperity, And in a moment they go down to Sheol.

Job 21:14 And they say unto God, Depart from us; For we desire not the knowledge of thy ways.

Job 21:15 What is the Almighty, that we should serve him? And what profit should we have, if we pray unto him?

Job 21:16 Lo, their prosperity is not in their hand: The counsel of the wicked is far from me.

Job 21:17 How oft is it that the lamp of the wicked is put out? That their calamity cometh upon them? That [God] distributeth sorrows in his anger?

Job 21:18 That they are as stubble before the wind, And as chaff that the storm carrieth away?

Job 21:19 [Ye say], God layeth up his iniquity for his children. Let him recompense it unto himself, that he may know it:

Job 21:20 Let his own eyes see his destruction, And let him drink of the wrath of the Almighty.

Job 21:21 For what careth he for his house after him, When the number of his months is cut off?

Job 21:22 Shall any teach God knowledge, Seeing he judgeth those that are high?

Job 21:23 One dieth in his full strength, Being wholly at ease and quiet:

Job 21:24 His pails are full of milk, And the marrow of his bones is moistened.

Job 21:25 And another dieth in bitterness of soul, And never tasteth of good.

Job 21:26 They lie down alike in the dust, And the worm covereth them.

Job 21:27 Behold, I know your thoughts, And the devices wherewith ye would wrong me.

Job 21:28 For ye say, Where is the house of the prince? And where is the tent wherein the wicked dwelt?

Job 21:29 Have ye not asked wayfaring men? And do ye not know their evidences,

Job 21:30 That the evil man is reserved to the day of calamity? That they are led forth to the day of wrath?

Job 21:31 Who shall declare his way to his face? And who shall repay him what he hath done?

Job 21:32 Yet shall he be borne to the grave, And men shall keep watch over the tomb.

Job 21:33 The clods of the valley shall be sweet unto him, And all men shall draw after him, As there were innumerable before him.

Job 21:34 How then comfort ye me in vain, Seeing in your answers there remaineth [only] falsehood?

Job 22:1 Then answered Eliphaz the Temanite, and said,

Job 22:2 Can a man be profitable unto God? Surely he that is wise is profitable unto himself.

Job 22:3 Is it any pleasure to the Almighty, that thou art righteous? Or is it gain [to him], that thou makest thy ways perfect?

Job 22:4 Is it for thy fear [of him] that he reproveth thee, That he entereth with thee into judgment?

Job 22:5 Is not thy wickedness great? Neither is there any end to thine iniquities.

Job 22:6 For thou hast taken pledges of thy brother for nought, And stripped the naked of their clothing.

Job 22:7 Thou hast not given water to the weary to drink, And thou hast withholden bread from the hungry.

Job 22:8 But as for the mighty man, he had the earth; And the honorable man, he dwelt in it.

Job 22:9 Thou hast sent widows away empty, And the arms of the fatherless have been broken.

Job 22:10 Therefore snares are round about thee, And sudden fear troubleth thee,

Job 22:11 Or darkness, so that thou canst not see, And abundance of waters cover thee.

Job 22:12 Is not God in the height of heaven? And behold the height of the stars, how high they are!

Job 22:13 And thou sayest, What doth God know? Can he judge through the thick darkness?

Job 22:14 Thick clouds are a covering to him, so that he seeth not; And he walketh on the vault of heaven.

Job 22:15 Wilt thou keep the old way Which wicked men have trodden?

Job 22:16 Who were snatched away before their time, Whose foundation was poured out as a stream,

Job 22:17 Who said unto God, Depart from us; And, What can the Almighty do for us?

Job 22:18 Yet he filled their houses with good things: But the counsel of the wicked is far from me.

Job 22:19 The righteous see it, and are glad; And the innocent laugh them to scorn,

Job 22:20 [Saying], Surely they that did rise up against us are cut off, And the remnant of them the fire hath consumed.

Job 22:21 Acquaint now thyself with him, and be at peace: Thereby good shall come unto thee.

Job 22:22 Receive, I pray thee, the law from his mouth, And lay up his words in thy heart.

Job 22:23 If thou return to the Almighty, thou shalt be built up, If thou put away unrighteousness far from thy tents.

Job 22:24 And lay thou [thy] treasure in the dust, And [the gold of] Ophir among the stones of the brooks;

Job 22:25 And the Almighty will be thy treasure, And precious silver unto thee.

Job 22:26 For then shalt thou delight thyself in the Almighty, And shalt lift up thy face unto God.

Job 22:27 Thou shalt make thy prayer unto him, and he will hear thee; And thou shalt pay thy vows.

Job 22:28 Thou shalt also decree a thing, and it shall be established unto thee; And light shall shine upon thy ways.

Job 22:29 When they cast [thee] down, thou shalt say, [There is] lifting up; And the humble person he will save.

Job 22:30 He will deliver [even] him that is not innocent: Yea, he shall be delivered through the cleanness of thy hands.

Job 23:1 Then Job answered and said,

Job 23:2 Even to-day is my complaint rebellious: My stroke is heavier than my groaning.

Job 23:3 Oh that I knew where I might find him! That I might come even to his seat!

Job 23:4 I would set my cause in order before him, And fill my mouth with arguments.

Job 23:5 I would know the words which he would answer me, And understand what he would say unto me.

Job 23:6 Would he contend with me in the greatness of his power? Nay; but he would give heed unto me.

Job 23:7 There the upright might reason with him; So should I be delivered for ever from my judge.

Job 23:8 Behold, I go forward, but he is not [there]; And backward, but I cannot perceive him;

Job 23:9 On the left hand, when he doth work, but I cannot behold him; He hideth himself on the right hand, that I cannot see him.

Job 23:10 But he knoweth the way that I take; When he hath tried me, I shall come forth as gold.

Job 23:11 My foot hath held fast to his steps; His way have I kept, and turned not aside.

Job 23:12 I have not gone back from the commandment of his lips; I have treasured up the words of his mouth more than my necessary food.

Job 23:13 But he is in one [mind], and who can turn him? And what his soul desireth, even that he doeth.

Job 23:14 For he performeth that which is appointed for me: And many such things are with him.

Job 23:15 Therefore am I terrified at his presence; When I consider, I am afraid of him.

Job 23:16 For God hath made my heart faint, And the Almighty hath terrified me;

Job 23:17 Because I was not cut off before the darkness, Neither did he cover the thick darkness from my face.

Job 24:1 Why are times not laid up by the Almighty? And why do not they that know him see his days?

Job 24:2 There are that remove the landmarks; They violently take away flocks, and feed them.

Job 24:3 They drive away the ass of the fatherless; They take the widow’s ox for a pledge.

Job 24:4 They turn the needy out of the way: The poor of the earth all hide themselves.

Job 24:5 Behold, as wild asses in the desert They go forth to their work, seeking diligently for food; The wilderness [yieldeth] them bread for their children.

Job 24:6 They cut their provender in the field; And they glean the vintage of the wicked.

Job 24:7 They lie all night naked without clothing, And have no covering in the cold.

Job 24:8 They are wet with the showers of the mountains, And embrace the rock for want of a shelter.

Job 24:9 There are that pluck the fatherless from the breast, And take a pledge of the poor;

Job 24:10 [So that] they go about naked without clothing, And being hungry they carry the sheaves.

Job 24:11 They make oil within the walls of these men; They tread [their] winepresses, and suffer thirst.

Job 24:12 From out of the populous city men groan, And the soul of the wounded crieth out: Yet God regardeth not the folly.

Job 24:13 These are of them that rebel against the light; They know not the ways thereof, Nor abide in the paths thereof.

Job 24:14 The murderer riseth with the light; He killeth the poor and needy; And in the night he is as a thief.

Job 24:15 The eye also of the adulterer waiteth for the twilight, Saying, No eye shall see me: And he disguiseth his face.

Job 24:16 In the dark they dig through houses: They shut themselves up in the day-time; They know not the light.

Job 24:17 For the morning is to all of them as thick darkness; For they know the terrors of the thick darkness.

Job 24:18 Swiftly they [pass away] upon the face of the waters; Their portion is cursed in the earth: They turn not into the way of the vineyards.

Job 24:19 Drought and heat consume the snow waters: [So doth] Sheol [those that] have sinned.

Job 24:20 The womb shall forget him; The worm shall feed sweetly on him; He shall be no more remembered; And unrighteousness shall be broken as a tree.

Job 24:21 He devoureth the barren that beareth not, And doeth not good to the widow.

Job 24:22 Yet [God] preserveth the mighty by his power: He riseth up that hath no assurance of life.

Job 24:23 [God] giveth them to be in security, and they rest thereon; And his eyes are upon their ways.

Job 24:24 They are exalted; yet a little while, and they are gone; Yea, they are brought low, they are taken out of the way as all others, And are cut off as the tops of the ears of grain.

Job 24:25 And if it be not so now, who will prove me a liar, And make my speech nothing worth?

Job 25:1 Then answered Bildad the Shuhite, and said,

Job 25:2 Dominion and fear are with him; He maketh peace in his high places.

Job 25:3 Is there any number of his armies? And upon whom doth not his light arise?

Job 25:4 How then can man be just with God? Or how can he be clean that is born of a woman?

Job 25:5 Behold, even the moon hath no brightness, And the stars are not pure in his sight:

Job 25:6 How much less man, that is a worm! And the son of man, that is a worm!

Job 26:1 Then Job answered and said,

Job 26:2 How hast thou helped him that is without power! How hast thou saved the arm that hath no strength!

Job 26:3 How hast thou counselled him that hath no wisdom, And plentifully declared sound knowledge!

Job 26:4 To whom hast thou uttered words? And whose spirit came forth from thee?

Job 26:5 They that are deceased tremble Beneath the waters and the inhabitants thereof.

Job 26:6 Sheol is naked before [God], And Abaddon hath no covering.

Job 26:7 He stretcheth out the north over empty space, And hangeth the earth upon nothing.

Job 26:8 He bindeth up the waters in his thick clouds; And the cloud is not rent under them.

Job 26:9 He incloseth the face of his throne, And spreadeth his cloud upon it.

Job 26:10 He hath described a boundary upon the face of the waters, Unto the confines of light and darkness.

Job 26:11 The pillars of heaven tremble And are astonished at his rebuke.

Job 26:12 He stirreth up the sea with his power, And by his understanding he smiteth through Rahab.

Job 26:13 By his Spirit the heavens are garnished; His hand hath pierced the swift serpent.

Job 26:14 Lo, these are but the outskirts of his ways: And how small a whisper do we hear of him! But the thunder of his power who can understand?

Job 27:1 And Job again took up his parable, and said,

Job 27:2 As God liveth, who hath taken away my right, And the Almighty, who hath vexed my soul:

Job 27:3 (For my life is yet whole in me, And the spirit of God is in my nostrils);

Job 27:4 Surely my lips shall not speak unrighteousness, Neither shall my tongue utter deceit.

Job 27:5 Far be it from me that I should justify you: Till I die I will not put away mine integrity from me.

Job 27:6 My righteousness I hold fast, and will not let it go: My heart shall not reproach [me] so long as I live.

Job 27:7 Let mine enemy be as the wicked, And let him that riseth up against me be as the unrighteous.

Job 27:8 For what is the hope of the godless, though he get him gain, When God taketh away his soul?

Job 27:9 Will God hear his cry, When trouble cometh upon him?

Job 27:10 Will he delight himself in the Almighty, And call upon God at all times?

Job 27:11 I will teach you concerning the hand of God; That which is with the Almighty will I not conceal.

Job 27:12 Behold, all ye yourselves have seen it; Why then are ye become altogether vain?

Job 27:13 This is the portion of a wicked man with God, And the heritage of oppressors, which they receive from the Almighty:

Job 27:14 If his children be multiplied, it is for the sword; And his offspring shall not be satisfied with bread.

Job 27:15 Those that remain of him shall be buried in death, And his widows shall make no lamentation.

Job 27:16 Though he heap up silver as the dust, And prepare raiment as the clay;

Job 27:17 He may prepare it, but the just shall put it on, And the innocent shall divide the silver.

Job 27:18 He buildeth his house as the moth, And as a booth which the keeper maketh.

Job 27:19 He lieth down rich, but he shall not be gathered [to his fathers]; He openeth his eyes, and he is not.

Job 27:20 Terrors overtake him like waters; A tempest stealeth him away in the night.

Job 27:21 The east wind carrieth him away, and he departeth; And it sweepeth him out of his place.

Job 27:22 For [God] shall hurl at him, and not spare: He would fain flee out of his hand.

Job 27:23 Men shall clap their hands at him, And shall hiss him out of his place.

Job 28:1 Surely there is a mine for silver, And a place for gold which they refine.

Job 28:2 Iron is taken out of the earth, And copper is molten out of the stone.

Job 28:3 [Man] setteth an end to darkness, And searcheth out, to the furthest bound, The stones of obscurity and of thick darkness.

Job 28:4 He breaketh open a shaft away from where men sojourn; They are forgotten of the foot; They hang afar from men, they swing to and fro.

Job 28:5 As for the earth, out of it cometh bread; And underneath it is turned up as it were by fire.

Job 28:6 The stones thereof are the place of sapphires, And it hath dust of gold.

Job 28:7 That path no bird of prey knoweth, Neither hath the falcon’s eye seen it:

Job 28:8 The proud beasts have not trodden it, Nor hath the fierce lion passed thereby.

Job 28:9 He putteth forth his hand upon the flinty rock; He overturneth the mountains by the roots.

Job 28:10 He cutteth out channels among the rocks; And his eye seeth every precious thing.

Job 28:11 He bindeth the streams that they trickle not; And the thing that is hid bringeth he forth to light.

Job 28:12 But where shall wisdom be found? And where is the place of understanding?

Job 28:13 Man knoweth not the price thereof; Neither is it found in the land of the living.

Job 28:14 The deep saith, It is not in me; And the sea saith, It is not with me.

Job 28:15 It cannot be gotten for gold, Neither shall silver be weighed for the price thereof.

Job 28:16 It cannot be valued with the gold of Ophir, With the precious onyx, or the sapphire.

Job 28:17 Gold and glass cannot equal it, Neither shall it be exchanged for jewels of fine gold.

Job 28:18 No mention shall be made of coral or of crystal: Yea, the price of wisdom is above rubies.

Job 28:19 The topaz of Ethiopia shall not equal it, Neither shall it be valued with pure gold.

Job 28:20 Whence then cometh wisdom? And where is the place of understanding?

Job 28:21 Seeing it is hid from the eyes of all living, And kept close from the birds of the heavens.

Job 28:22 Destruction and Death say, We have heard a rumor thereof with our ears.

Job 28:23 God understandeth the way thereof, And he knoweth the place thereof.

Job 28:24 For he looketh to the ends of the earth, And seeth under the whole heaven;

Job 28:25 To make a weight for the wind: Yea, he meteth out the waters by measure.

Job 28:26 When he made a decree for the rain, And a way for the lightning of the thunder;

Job 28:27 Then did he see it, and declare it; He established it, yea, and searched it out.

Job 28:28 And unto man he said, Behold, the fear of the Lord, that is wisdom; And to depart from evil is understanding.

Job 29:1 And Job again took up his parable, and said,

Job 29:2 Oh that I were as in the months of old, As in the days when God watched over me;

Job 29:3 When his lamp shined upon my head, And by his light I walked through darkness;

Job 29:4 As I was in the ripeness of my days, When the friendship of God was upon my tent;

Job 29:5 When the Almighty was yet with me, And my children were about me;

Job 29:6 When my steps were washed with butter, And the rock poured me out streams of oil!

Job 29:7 When I went forth to the gate unto the city, When I prepared my seat in the street,

Job 29:8 The young men saw me and hid themselves, And the aged rose up and stood;

Job 29:9 The princes refrained from talking, And laid their hand on their mouth;

Job 29:10 The voice of the nobles was hushed, And their tongue cleaved to the roof of their mouth.

Job 29:11 For when the ear heard [me], then it blessed me; And when the eye saw [me], it gave witness unto me:

Job 29:12 Because I delivered the poor that cried, The fatherless also, that had none to help him.

Job 29:13 The blessing of him that was ready to perish came upon me; And I caused the widow’s heart to sing for joy.

Job 29:14 I put on righteousness, and it clothed me: My justice was as a robe and a diadem.

Job 29:15 I was eyes to the blind, And feet was I to the lame.

Job 29:16 I was a father to the needy: And the cause of him that I knew not I searched out.

Job 29:17 And I brake the jaws of the unrighteous, And plucked the prey out of his teeth.

Job 29:18 Then I said, I shall die in my nest, And I shall multiply my days as the sand:

Job 29:19 My root is spread out to the waters, And the dew lieth all night upon my branch;

Job 29:20 My glory is fresh in me, And my bow is renewed in my hand.

Job 29:21 Unto me men gave ear, and waited, And kept silence for my counsel.

Job 29:22 After my words they spake not again; And my speech distilled upon them.

Job 29:23 And they waited for me as for the rain; And they opened their mouth wide [as] for the latter rain.

Job 29:24 I smiled on them, when they had no confidence; And the light of my countenance they cast not down.

Job 29:25 I chose out their way, and sat [as] chief, And dwelt as a king in the army, As one that comforteth the mourners.

Job 30:1 But now they that are younger than I have me in derision, Whose fathers I disdained to set with the dogs of my flock.

Job 30:2 Yea, the strength of their hands, whereto should it profit me? Men in whom ripe age is perished.

Job 30:3 They are gaunt with want and famine; They gnaw the dry ground, in the gloom of wasteness and desolation.

Job 30:4 They pluck salt-wort by the bushes; And the roots of the broom are their food.

Job 30:5 They are driven forth from the midst [of men]; They cry after them as after a thief;

Job 30:6 So that they dwell in frightful valleys, In holes of the earth and of the rocks.

Job 30:7 Among the bushes they bray; Under the nettles they are gathered together.

Job 30:8 [They are] children of fools, yea, children of base men; They were scourged out of the land.

Job 30:9 And now I am become their song, Yea, I am a byword unto them.

Job 30:10 They abhor me, they stand aloof from me, And spare not to spit in my face.

Job 30:11 For he hath loosed his cord, and afflicted me; And they have cast off the bridle before me.

Job 30:12 Upon my right hand rise the rabble; They thrust aside my feet, And they cast up against me their ways of destruction.

Job 30:13 They mar my path, They set forward my calamity, [Even] men that have no helper.

Job 30:14 As through a wide breach they come: In the midst of the ruin they roll themselves [upon me].

Job 30:15 Terrors are turned upon me; They chase mine honor as the wind; And my welfare is passed away as a cloud.

Job 30:16 And now my soul is poured out within me; Days of affliction have taken hold upon me.

Job 30:17 In the night season my bones are pierced in me, And the [pains] that gnaw me take no rest.

Job 30:18 By [God's] great force is my garment disfigured; It bindeth me about as the collar of my coat.

Job 30:19 He hath cast me into the mire, And I am become like dust and ashes.

Job 30:20 I cry unto thee, and thou dost not answer me: I stand up, and thou gazest at me.

Job 30:21 Thou art turned to be cruel to me; With the might of thy hand thou persecutest me.

Job 30:22 Thou liftest me up to the wind, thou causest me to ride [upon it]; And thou dissolvest me in the storm.

Job 30:23 For I know that thou wilt bring me to death, And to the house appointed for all living.

Job 30:24 Howbeit doth not one stretch out the hand in his fall? Or in his calamity therefore cry for help?

Job 30:25 Did not I weep for him that was in trouble? Was not my soul grieved for the needy?

Job 30:26 When I looked for good, then evil came; And when I waited for light, there came darkness.

Job 30:27 My heart is troubled, and resteth not; Days of affliction are come upon me.

Job 30:28 I go mourning without the sun: I stand up in the assembly, and cry for help.

Job 30:29 I am a brother to jackals, And a companion to ostriches.

Job 30:30 My skin is black, [and falleth] from me, And my bones are burned with heat.

Job 30:31 Therefore is my harp [turned] to mourning, And my pipe into the voice of them that weep.

Job 31:1 I made a covenant with mine eyes; How then should I look upon a virgin?

Job 31:2 For what is the portion from God above, And the heritage from the Almighty on high?

Job 31:3 Is it not calamity to the unrighteous, And disaster to the workers of iniquity?

Job 31:4 Doth not he see my ways, And number all my steps?

Job 31:5 If I have walked with falsehood, And my foot hath hasted to deceit

Job 31:6 (Let me be weighed in an even balance, That God may know mine integrity);

Job 31:7 If my step hath turned out of the way, And my heart walked after mine eyes, And if any spot hath cleaved to my hands:

Job 31:8 Then let me sow, and let another eat; Yea, let the produce of my field be rooted out.

Job 31:9 If my heart hath been enticed unto a woman, And I have laid wait at my neighbor's door;

Job 31:10 Then let my wife grind unto another, And let others bow down upon her.

Job 31:11 For that were a heinous crime; Yea, it were an iniquity to be punished by the judges:

Job 31:12 For it is a fire that consumeth unto Destruction, And would root out all mine increase.

Job 31:13 If I have despised the cause of my man-servant or of my maid-servant, When they contended with me;

Job 31:14 What then shall I do when God riseth up? And when he visiteth, what shall I answer him?

Job 31:15 Did not he that made me in the womb make him? And did not one fashion us in the womb?

Job 31:16 If I have withheld the poor from [their] desire, Or have caused the eyes of the widow to fail,

Job 31:17 Or have eaten my morsel alone, And the fatherless hath not eaten thereof

Job 31:18 (Nay, from my youth he grew up with me as with a father, And her have I guided from my mother's womb);

Job 31:19 If I have seen any perish for want of clothing, Or that the needy had no covering;

Job 31:20 If his loins have not blessed me, And if he hath not been warmed with the fleece of my sheep;

Job 31:21 If I have lifted up my hand against the fatherless, Because I saw my help in the gate:

Job 31:22 Then let my shoulder fall from the shoulder-blade, And mine arm be broken from the bone.

Job 31:23 For calamity from God is a terror to me, And by reason of his majesty I can do nothing.

Job 31:24 If I have made gold my hope, And have said to the fine gold, [Thou art] my confidence;

Job 31:25 If I have rejoiced because my wealth was great, And because my hand had gotten much;

Job 31:26 If I have beheld the sun when it shined, Or the moon walking in brightness,

Job 31:27 And my heart hath been secretly enticed, And my mouth hath kissed my hand:

Job 31:28 This also were an iniquity to be punished by the judges; For I should have denied the God that is above.

Job 31:29 If I have rejoiced at the destruction of him that hated me, Or lifted up myself when evil found him;

Job 31:30 (Yea, I have not suffered by mouth to sin By asking his life with a curse);

Job 31:31 If the men of my tent have not said, Who can find one that hath not been filled with his meat?

Job 31:32 (The sojourner hath not lodged in the street; But I have opened my doors to the traveller);

Job 31:33 If like Adam I have covered my transgressions, By hiding mine iniquity in my bosom,

Job 31:34 Because I feared the great multitude, And the contempt of families terrified me, So that I kept silence, and went not out of the door —

Job 31:35 Oh that I had one to hear me! (Lo, here is my signature, let the Almighty answer me); And [that I had] the indictment which mine adversary hath written!

Job 31:36 Surely I would carry it upon my shoulder; I would bind it unto me as a crown:

Job 31:37 I would declare unto him the number of my steps; As a prince would I go near unto him.

Job 31:38 If my land crieth out against me, And the furrows thereof weep together;

Job 31:39 If I have eaten the fruits thereof without money, Or have caused the owners thereof to lose their life:

Job 31:40 Let thistles grow instead of wheat, And cockle instead of barley. The words of Job are ended.

Job 32:1 So these three men ceased to answer Job, because he was righteous in his own eyes.

Job 32:2 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the family of Ram: against Job was his wrath kindled, because he justified himself rather than God.

Job 32:3 Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job.

Job 32:4 Now Elihu had waited to speak unto Job, because they were elder than he.

Job 32:5 And when Elihu saw that there was no answer in the mouth of these three men, his wrath was kindled.

Job 32:6 And Elihu the son of Barachel the Buzite answered and said, I am young, and ye are very old; Wherefore I held back, and durst not show you mine opinion.

Job 32:7 I said, Days should speak, And multitude of years should teach wisdom.

Job 32:8 But there is a spirit in man, And the breath of the Almighty giveth them understanding.

Job 32:9 It is not the great that are wise, Nor the aged that understand justice.

Job 32:10 Therefore I said, Hearken to me; I also will show mine opinion.

Job 32:11 Behold, I waited for your words, I listened for your reasonings, Whilst ye searched out what to say.

Job 32:12 Yea, I attended unto you, And, behold, there was none that convinced Job, Or that answered his words, among you.

Job 32:13 Beware lest ye say, We have found wisdom; God may vanquish him, not man:

Job 32:14 For he hath not directed his words against me; Neither will I answer him with your speeches.

Job 32:15 They are amazed, they answer no more: They have not a word to say.

Job 32:16 And shall I wait, because they speak not, Because they stand still, and answer no more?

Job 32:17 I also will answer my part, I also will show mine opinion.

Job 32:18 For I am full of words; The spirit within me constraineth me.

Job 32:19 Behold, my breast is as wine which hath no vent; Like new wine-skins it is ready to burst.

Job 32:20 I will speak, that I may be refreshed; I will open my lips and answer.

Job 32:21 Let me not, I pray you, respect any man's person; Neither will I give flattering titles unto any man.

Job 32:22 For I know not to give flattering titles; [Else] would my Maker soon take me away.

Job 33:1 Howbeit, Job, I pray thee, hear my speech, And hearken to all my words.

Job 33:2 Behold now, I have opened my mouth; My tongue hath spoken in my mouth.

Job 33:3 My words [shall utter] the uprightness of my heart; And that which my lips know they shall speak sincerely.

Job 33:4 The Spirit of God hath made me, And the breath of the Almighty giveth me life.

Job 33:5 If thou canst, answer thou me; Set [thy words] in order before me, stand forth.

Job 33:6 Behold, I am toward God even as thou art: I also am formed out of the clay.

Job 33:7 Behold, my terror shall not make thee afraid, Neither shall my pressure be heavy upon thee.

Job 33:8 Surely thou hast spoken in my hearing, And I have heard the voice of [thy] words, [saying],

Job 33:9 I am clean, without transgression; I am innocent, neither is there iniquity in me:

Job 33:10 Behold, he findeth occasions against me, He counteth me for his enemy:

Job 33:11 He putteth my feet in the stocks, He marketh all my paths.

Job 33:12 Behold, I will answer thee, in this thou art not just; For God is greater than man.

Job 33:13 Why dost thou strive against him, For that he giveth not account of any of his matters?

Job 33:14 For God speaketh once, Yea twice, [though man] regardeth it not.

Job 33:15 In a dream, in a vision of the night, When deep sleep falleth upon men, In slumberings upon the bed;

Job 33:16 Then he openeth the ears of men, And sealeth their instruction,

Job 33:17 That he may withdraw man [from his] purpose, And hide pride from man;

Job 33:18 He keepeth back his soul from the pit, And his life from perishing by the sword.

Job 33:19 He is chastened also with pain upon his bed, And with continual strife in his bones;

Job 33:20 So that his life abhorreth bread, And his soul dainty food.

Job 33:21 His flesh is consumed away, that it cannot be seen; And his bones that were not seen stick out.

Job 33:22 Yea, his soul draweth near unto the pit, And his life to the destroyers.

Job 33:23 If there be with him an angel, An interpreter, one among a thousand, To show unto man what is right for him;

Job 33:24 Then [God] is gracious unto him, and saith, Deliver him from going down to the pit, I have found a ransom.

Job 33:25 His flesh shall be fresher than a child's; He returneth to the days of his youth.

Job 33:26 He prayeth unto God, and he is favorable unto him, So that he seeth his face with joy: And he restoreth unto man his righteousness.

Job 33:27 He singeth before men, and saith, I have sinned, and perverted that which was right, And it profited me not:

Job 33:28 He hath redeemed my soul from going into the pit, And my life shall behold the light.

Job 33:29 Lo, all these things doth God work, Twice, [yea] thrice, with a man,

Job 33:30 To bring back his soul from the pit, That he may be enlightened with the light of the living.

Job 33:31 Mark well, O Job, hearken unto me: Hold thy peace, and I will speak.

Job 33:32 If thou hast anything to say, answer me: Speak, for I desire to justify thee.

Job 33:33 If not, hearken thou unto me: Hold thy peace, and I will teach thee wisdom.

Job 34:1 Moreover Elihu answered and said,

Job 34:2 Hear my words, ye wise men; And give ear unto me, ye that have knowledge.

Job 34:3 For the ear trieth words, As the palate tasteth food.

Job 34:4 Let us choose for us that which is right: Let us know among ourselves what is good.

Job 34:5 For Job hath said, I am righteous, And God hath taken away my right:

Job 34:6 Notwithstanding my right I am [accounted] a liar; My wound is incurable, [though I am] without transgression.

Job 34:7 What man is like Job, Who drinketh up scoffing like water,

Job 34:8 Who goeth in company with the workers of iniquity, And walketh with wicked men?

Job 34:9 For he hath said, It profiteth a man nothing That he should delight himself with God.

Job 34:10 Therefore hearken unto me, ye men of understanding: Far be it from God, that he should do wickedness, And from the Almighty, that he should commit iniquity.

Job 34:11 For the work of a man will he render unto him, And cause every man to find according to his ways.

Job 34:12 Yea, of a surety, God will not do wickedly, Neither will the Almighty pervert justice.

Job 34:13 Who gave him a charge over the earth? Or who hath disposed the whole world?

Job 34:14 If he set his heart upon himself, [If] he gather unto himself his spirit and his breath;

Job 34:15 All flesh shall perish together, And man shall turn again unto dust.

Job 34:16 If now [thou hast] understanding, hear this: Hearken to the voice of my words.

Job 34:17 Shall even one that hateth justice govern? And wilt thou condemn him that is righteous [and] mighty?

Job 34:18 [Him] that saith to a king, [Thou art] vile, [Or] to nobles, [Ye are] wicked;

Job 34:19 That respecteth not the persons of princes, Nor regardeth the rich more than the poor; For they all are the work of his hands.

Job 34:20 In a moment they die, even at midnight; The people are shaken and pass away, And the mighty are taken away without hand.

Job 34:21 For his eyes are upon the ways of a man, And he seeth all his goings.

Job 34:22 There is no darkness, nor thick gloom, Where the workers of iniquity may hide themselves.

Job 34:23 For he needeth not further to consider a man, That he should go before God in judgment.

Job 34:24 He breaketh in pieces mighty men [in ways] past finding out, And setteth others in their stead.

Job 34:25 Therefore he taketh knowledge of their works; And he overturneth them in the night, so that they are destroyed.

Job 34:26 He striketh them as wicked men In the open sight of others;

Job 34:27 Because they turned aside from following him, And would not have regard in any of his ways:

Job 34:28 So that they caused the cry of the poor to come unto him, And he heard the cry of the afflicted.

Job 34:29 When he giveth quietness, who then can condemn? And when he hideth his face, who then can behold him? Alike whether [it be done] unto a nation, or unto a man:

Job 34:30 That the godless man reign not, That there be none to ensnare the people.

Job 34:31 For hath any said unto God, I have borne [chastisement], I will not offend [any more]:

Job 34:32 That which I see not teach thou me: If I have done iniquity, I will do it no more?

Job 34:33 Shall his recompense be as thou wilt, that thou refusest it? For thou must choose, and not I: Therefore speak what thou knowest.

Job 34:34 Men of understanding will say unto me, Yea, every wise man that heareth me:

Job 34:35 Job speaketh without knowledge, And his words are without wisdom.

Job 34:36 Would that Job were tried unto the end, Because of his answering like wicked men.

Job 34:37 For he addeth rebellion unto his sin; He clappeth his hands among us, And multiplieth his words against God.

Job 35:1 Moreover Elihu answered and said,

Job 35:2 Thinkest thou this to be [thy] right, [Or] sayest thou, My righteousness is more than God's,

Job 35:3 That thou sayest, What advantage will it be unto thee? [And], What profit shall I have, more than if I had sinned?

Job 35:4 I will answer thee, And thy companions with thee.

Job 35:5 Look unto the heavens, and see; And behold the skies, which are higher than thou.

Job 35:6 If thou hast sinned, what effectest thou against him? And if thy transgressions be multiplied, what doest thou unto him?

Job 35:7 If thou be righteous, what givest thou him? Or what receiveth he of thy hand?

Job 35:8 Thy wickedness [may hurt] a man as thou art; And thy righteousness [may profit] a son of man.

Job 35:9 By reason of the multitude of oppressions they cry out; They cry for help by reason of the arm of the mighty.

Job 35:10 But none saith, Where is God my Maker, Who giveth songs in the night,

Job 35:11 Who teacheth us more than the beasts of the earth, And maketh us wiser than the birds of the heavens?

Job 35:12 There they cry, but none giveth answer, Because of the pride of evil men.

Job 35:13 Surely God will not hear an empty [cry], Neither will the Almighty regard it.

Job 35:14 How much less when thou sayest thou beholdest him not, The cause is before him, and thou waitest for him!

Job 35:15 But now, because he hath not visited in his anger, Neither doth he greatly regard arrogance;

Job 35:16 Therefore doth Job open his mouth in vanity; He multiplieth words without knowledge.

Job 36:1 Elihu also proceeded, and said,

Job 36:2 Suffer me a little, and I will show thee; For I have yet somewhat to say on God's behalf.

Job 36:3 I will fetch my knowledge from afar, And will ascribe righteousness to my Maker.

Job 36:4 For truly my words are not false: One that is perfect in knowledge is with thee.

Job 36:5 Behold, God is mighty, and despiseth not any: He is mighty in strength of understanding.

Job 36:6 He preserveth not the life of the wicked, But giveth to the afflicted [their] right.

Job 36:7 He withdraweth not his eyes from the righteous: But with kings upon the throne He setteth them for ever, and they are exalted.

Job 36:8 And if they be bound in fetters, And be taken in the cords of afflictions;

Job 36:9 Then he showeth them their work, And their transgressions, that they have behaved themselves proudly.

Job 36:10 He openeth also their ear to instruction, And commandeth that they return from iniquity.

Job 36:11 If they hearken and serve [him], They shall spend their days in prosperity, And their years in pleasures.

Job 36:12 But if they hearken not, they shall perish by the sword, And they shall die without knowledge.

Job 36:13 But they that are godless in heart lay up anger: They cry not for help when he bindeth them.

Job 36:14 They die in youth, And their life [perisheth] among the unclean.

Job 36:15 He delivereth the afflicted by their affliction, And openeth their ear in oppression.

Job 36:16 Yea, he would have allured thee out of distress Into a broad place, where there is no straitness; And that which is set on thy table would be full of fatness.

Job 36:17 But thou art full of the judgment of the wicked: Judgment and justice take hold [on thee].

Job 36:18 For let not wrath stir thee up against chastisements; Neither let the greatness of the ransom turn thee aside.

Job 36:19 Will thy cry avail, [that thou be] not in distress, Or all the forces of [thy] strength?

Job 36:20 Desire not the night, When peoples are cut off in their place.

Job 36:21 Take heed, regard not iniquity: For this hast thou chosen rather than affliction.

Job 36:22 Behold, God doeth loftily in his power: Who is a teacher like unto him?

Job 36:23 Who hath enjoined him his way? Or who can say, Thou hast wrought unrighteousness?

Job 36:24 Remember that thou magnify his work, Whereof men have sung.

Job 36:25 All men have looked thereon; Man beholdeth it afar off.

Job 36:26 Behold, God is great, and we know him not; The number of his years is unsearchable.

Job 36:27 For he draweth up the drops of water, Which distil in rain from his vapor,

Job 36:28 Which the skies pour down And drop upon man abundantly.

Job 36:29 Yea, can any understand the spreadings of the clouds, The thunderings of his pavilion?

Job 36:30 Behold, he spreadeth his light around him; And he covereth the bottom of the sea.

Job 36:31 For by these he judgeth the peoples; He giveth food in abundance.

Job 36:32 He covereth his hands with the lightning, And giveth it a charge that it strike the mark.

Job 36:33 The noise thereof telleth concerning him, The cattle also concerning [the storm] that cometh up.

Job 37:1 Yea, at this my heart trembleth, And is moved out of its place.

Job 37:2 Hear, oh, hear the noise of his voice, And the sound that goeth out of his mouth.

Job 37:3 He sendeth it forth under the whole heaven, And his lightning unto the ends of the earth.

Job 37:4 After it a voice roareth; He thundereth with the voice of his majesty; And he restraineth not [the lightnings] when his voice is heard.

Job 37:5 God thundereth marvellously with his voice; Great things doeth he, which we cannot comprehend.

Job 37:6 For he saith to the snow, Fall thou on the earth; Likewise to the shower of rain, And to the showers of his mighty rain.

Job 37:7 He sealeth up the hand of every man, That all men whom he hath made may know [it].

Job 37:8 Then the beasts go into coverts, And remain in their dens.

Job 37:9 Out of the chamber [of the south] cometh the storm, And cold out of the north.

Job 37:10 By the breath of God ice is given; And the breadth of the waters is straitened.

Job 37:11 Yea, he ladeth the thick cloud with moisture; He spreadeth abroad the cloud of his lightning:

Job 37:12 And it is turned round about by his guidance, That they may do whatsoever he commandeth them Upon the face of the habitable world, Job 37:13 Whether it be for correction, or for his land, Or for lovingkindness, that he cause it to come.

Job 37:14 Hearken unto this, O Job: Stand still, and consider the wondrous works of God.

Job 37:15 Dost thou know how God layeth [his charge] upon them, And causeth the lightning of his cloud to shine?

Job 37:16 Dost thou know the balancings of the clouds, The wondrous works of him who is perfect in knowledge?

Job 37:17 How thy garments are warm, When the earth is still by reason of the south [wind]?

Job 37:18 Canst thou with him spread out the sky, Which is strong as a molten mirror?

Job 37:19 Teach us what we shall say unto him; [For] we cannot set [our speech] in order by reason of darkness.

Job 37:20 Shall it be told him that I would speak? Or should a man wish that he were swallowed up?

Job 37:21 And now men see not the light which is bright in the skies; But the wind passeth, and cleareth them.

Job 37:22 Out of the north cometh golden splendor: God hath upon him terrible majesty.

Job 37:23 [Touching] the Almighty, we cannot find him out: He is excellent in power; And in justice and plenteous righteousness he will not afflict.

Job 37:24 Men do therefore fear him: He regardeth not any that are wise of heart.

Job 38:1 Then Jehovah answered Job out of the whirlwind, and said,

Job 38:2 Who is this that darkeneth counsel By words without knowledge?

Job 38:3 Gird up now thy loins like a man; For I will demand of thee, and declare thou unto me.

Job 38:4 Where wast thou when I laid the foundations of the earth? Declare, if thou hast understanding.

Job 38:5 Who determined the measures thereof, if thou knowest? Or who stretched the line upon it?

Job 38:6 Whereupon were the foundations thereof fastened? Or who laid the corner-stone thereof,

Job 38:7 When the morning stars sang together, And all the sons of God shouted for joy?

Job 38:8 Or [who] shut up the sea with doors, When it brake forth, [as if] it had issued out of the womb;

Job 38:9 When I made clouds the garment thereof, And thick darkness a swaddling-band for it,

Job 38:10 And marked out for it my bound, And set bars and doors,

Job 38:11 And said, Hitherto shalt thou come, but no further; And here shall thy proud waves be stayed?

Job 38:12 Hast thou commanded the morning since thy days [began], [And] caused the dayspring to know its place;

Job 38:13 That it might take hold of the ends of the earth, And the wicked be shaken out of it?

Job 38:14 It is changed as clay under the seal; And [all things] stand forth as a garment:

Job 38:15 And from the wicked their light is withholden, And the high arm is broken.

Job 38:16 Hast thou entered into the springs of the sea? Or hast thou walked in the recesses of the deep?

Job 38:17 Have the gates of death been revealed unto thee? Or hast thou seen the gates of the shadow of death?

Job 38:18 Hast thou comprehended the earth in its breadth? Declare, if thou knowest it all.

Job 38:19 Where is the way to the dwelling of light? And as for darkness, where is the place thereof,

Job 38:20 That thou shouldest take it to the bound thereof, And that thou shouldest discern the paths to the house thereof?

Job 38:21 [Doubtless], thou knowest, for thou wast then born, And the number of thy days is great!

Job 38:22 Hast thou entered the treasuries of the snow, Or hast thou seen the treasures of the hail,

Job 38:23 Which I have reserved against the time of trouble, Against the day of battle and war?

Job 38:24 By what way is the light parted, Or the east wind scattered upon the earth?

Job 38:25 Who hath cleft a channel for the waterflood, Or the way for the lightning of the thunder;

Job 38:26 To cause it to rain on a land where no man is; On the wilderness, wherein there is no man;

Job 38:27 To satisfy the waste and desolate [ground], And to cause the tender grass to spring forth?

Job 38:28 Hath the rain a father? Or who hath begotten the drops of dew?

Job 38:29 Out of whose womb came the ice? And the hoary frost of heaven, who hath gendered it?

Job 38:30 The waters hide themselves [and become] like stone, And the face of the deep is frozen.

Job 38:31 Canst thou bind the cluster of the Pleiades, Or loose the bands of Orion?

Job 38:32 Canst thou lead forth the Mazzaroth in their season? Or canst thou guide the Bear with her train?

Job 38:33 Knowest thou the ordinances of the heavens? Canst thou establish the dominion thereof in the earth?

Job 38:34 Canst thou lift up thy voice to the clouds, That abundance of waters may cover thee?

Job 38:35 Canst thou send forth lightnings, that they may go, And say unto thee, Here we are?

Job 38:36 Who hath put wisdom in the inward parts? Or who hath given understanding to the mind?

Job 38:37 Who can number the clouds by wisdom? Or who can pour out the bottles of heaven,

Job 38:38 When the dust runneth into a mass, And the clods cleave fast together?

Job 38:39 Canst thou hunt the prey for the lioness, Or satisfy the appetite of the young lions,

Job 38:40 When they couch in their dens, [And] abide in the covert to lie in wait?

Job 38:41 Who provideth for the raven his prey, When his young ones cry unto God, [And] wander for lack of food?

Job 39:1 Knowest thou the time when the wild goats of the rock bring forth? [Or] canst thou mark when the hinds do calve?

Job 39:2 Canst thou number the months that they fulfil? Or knowest thou the time when they bring forth?

Job 39:3 They bow themselves, they bring forth their young, They cast out their pains.

Job 39:4 Their young ones become strong, they grow up in the open field; They go forth, and return not again.

Job 39:5 Who hath sent out the wild ass free? Or who hath loosed the bonds of the swift ass,

Job 39:6 Whose home I have made the wilderness, And the salt land his dwelling-place?

Job 39:7 He scorneth the tumult of the city, Neither heareth he the shoutings of the driver.

Job 39:8 The range of the mountains is his pasture, And he searcheth after every green thing.

Job 39:9 Will the wild-ox be content to serve thee? Or will he abide by thy crib?

Job 39:10 Canst thou bind the wild-ox with his band in the furrow? Or will he harrow the valleys after thee?

Job 39:11 Wilt thou trust him, because his strength is great? Or wilt thou leave to him thy labor?

Job 39:12 Wilt thou confide in him, that he will bring home thy seed, And gather [the grain] of thy threshing-floor?

Job 39:13 The wings of the ostrich wave proudly; [But] are they the pinions and plumage of love?

Job 39:14 For she leaveth her eggs on the earth, And warmeth them in the dust,

Job 39:15 And forgetteth that the foot may crush them, Or that the wild beast may trample them.

Job 39:16 She dealeth hardly with her young ones, as if they were not hers: Though her labor be in vain, [she is] without fear;

Job 39:17 Because God hath deprived her of wisdom, Neither hath he imparted to her understanding.

Job 39:18 What time she lifteth up herself on high, She scorneth the horse and his rider.

Job 39:19 Hast thou given the horse [his] might? Hast thou clothed his neck with the quivering mane?

Job 39:20 Hast thou made him to leap as a locust? The glory of his snorting is terrible.

Job 39:21 He paweth in the valley, and rejoiceth in his strength: He goeth out to meet the armed men.

Job 39:22 He mocketh at fear, and is not dismayed; Neither turneth he back from the sword.

Job 39:23 The quiver rattleth against him, The flashing spear and the javelin.

Job 39:24 He swalloweth the ground with fierceness and rage; Neither believeth he that it is the voice of the trumpet.

Job 39:25 As oft as the trumpet [soundeth] he saith, Aha! And he smelleth the battle afar off, The thunder of the captains, and the shouting.

Job 39:26 Is it by thy wisdom that the hawk soareth, (And) stretcheth her wings toward the south?

Job 39:27 Is it at thy command that the eagle mounteth up, And maketh her nest on high?

Job 39:28 On the cliff she dwelleth, and maketh her home, Upon the point of the cliff, and the stronghold.

Job 39:29 From thence she spieth out the prey; Her eyes behold it afar off.

Job 39:30 Her young ones also suck up blood: And where the slain are, there is she.

Job 40:1 Moreover Jehovah answered Job, and said,

Job 40:2 Shall he that cavilleth contend with the Almighty? He that argueth with God, let him answer it.

Job 40:3 Then Job answered Jehovah, and said,

Job 40:4 Behold, I am of small account; What shall I answer thee? I lay my hand upon my mouth.

Job 40:5 Once have I spoken, and I will not answer; Yea, twice, but I will proceed no further.

Job 40:6 Then Jehovah answered Job out of the whirlwind, and said,

Job 40:7 Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.

Job 40:8 Wilt thou even annul my judgment? Wilt thou condemn me, that thou mayest be justified?

Job 40:9 Or hast thou an arm like God? And canst thou thunder with a voice like him?

Job 40:10 Deck thyself now with excellency and dignity; And array thyself with honor and majesty.

Job 40:11 Pour forth the overflowings of thine anger; And look upon every one that is proud, and abase him.

Job 40:12 Look on every one that is proud, [and] bring him low; And tread down the wicked where they stand.

Job 40:13 Hide them in the dust together; Bind their faces in the hidden [place].

Job 40:14 Then will I also confess of thee That thine own right hand can save thee.

Job 40:15 Behold now, behemoth, which I made as well as thee; He eateth grass as an ox.

Job 40:16 Lo now, his strength is in his loins, And his force is in the muscles of his belly.

Job 40:17 He moveth his tail like a cedar: The sinews of his thighs are knit together.

Job 40:18 His bones are [as] tubes of brass; His limbs are like bars of iron.

Job 40:19 He is the chief of the ways of God: He [only] that made him giveth him his sword.

Job 40:20 Surely the mountains bring him forth food, Where all the beasts of the field do play.

Job 40:21 He lieth under the lotus-trees, In the covert of the reed, and the fen.

Job 40:22 The lotus-trees cover him with their shade; The willows of the brook compass him about.

Job 40:23 Behold, if a river overflow, he trembleth not; He is confident, though a Jordan swell even to his mouth.

Job 40:24 Shall any take him when he is on the watch, Or pierce through his nose with a snare?

Job 41:1 Canst thou draw out leviathan with a fishhook? Or press down his tongue with a cord?

Job 41:2 Canst thou put a rope into his nose? Or pierce his jaw through with a hook?

Job 41:3 Will he make many supplications unto thee? Or will he speak soft words unto thee?

Job 41:4 Will he make a covenant with thee, That thou shouldest take him for a servant for ever?

Job 41:5 Wilt thou play with him as with a bird? Or wilt thou bind him for thy maidens?

Job 41:6 Will the bands [of fishermen] make traffic of him? Will they part him among the merchants?

Job 41:7 Canst thou fill his skin with barbed irons, Or his head with fish-spears?

Job 41:8 Lay thy hand upon him; Remember the battle, and do so no more.

Job 41:9 Behold, the hope of him is in vain: Will not one be cast down even at the sight of him?

Job 41:10 None is so fierce that he dare stir him up; Who then is he that can stand before me?

Job 41:11 Who hath first given unto me, that I should repay him? [Whatsoever is] under the whole heaven is mine.

Job 41:12 I will not keep silence concerning his limbs, Nor his mighty strength, nor his goodly frame.

Job 41:13 Who can strip off his outer garment? Who shall come within his jaws?

Job 41:14 Who can open the doors of his face? Round about his teeth is terror.

Job 41:15 [His] strong scales are [his] pride, Shut up together [as with] a close seal.

Job 41:16 One is so near to another, That no air can come between them.

Job 41:17 They are joined one to another; They stick together, so that they cannot be sundered.

Job 41:18 His sneezings flash forth light, And his eyes are like the eyelids of the morning.

Job 41:19 Out of his mouth go burning torches, And sparks of fire leap forth.

Job 41:20 Out of his nostrils a smoke goeth, As of a boiling pot and [burning] rushes.

Job 41:21 His breath kindleth coals, And a flame goeth forth from his mouth.

Job 41:22 In his neck abideth strength, And terror danceth before him.

Job 41:23 The flakes of his flesh are joined together: They are firm upon him; They cannot be moved.

Job 41:24 His heart is as firm as a stone; Yea, firm as the nether millstone.

Job 41:25 When he raiseth himself up, the mighty are afraid: By reason of consternation they are beside themselves.

Job 41:26 If one lay at him with the sword, it cannot avail; Nor the spear, the dart, nor the pointed shaft.

Job 41:27 He counteth iron as straw, [And] brass as rotten wood.

Job 41:28 The arrow cannot make him flee: Sling-stones are turned with him into stubble.

Job 41:29 Clubs are counted as stubble: He laugheth at the rushing of the javelin.

Job 41:30 His underparts are [like] sharp potsherds: He spreadeth [as it were] a threshing-wain upon the mire.

Job 41:31 He maketh the deep to boil like a pot: He maketh the sea like a pot of ointment.

Job 41:32 He maketh a path to shine after him; One would think the deep to be hoary.

Job 41:33 Upon earth there is not his like, That is made without fear.

Job 41:34 He beholdeth everything that is high: He is king over all the sons of pride.

Job 42:1 Then Job answered Jehovah, and said,

Job 42:2 I know that thou canst do all things, And that no purpose of thine can be restrained.

Job 42:3 Who is this that hideth counsel without knowledge? Therefore have I uttered that which I understood not, Things too wonderful for me, which I knew not.

Job 42:4 Hear, I beseech thee, and I will speak; I will demand of thee, and declare thou unto me.

Job 42:5 I had heard of thee by the hearing of the ear; But now mine eye seeth thee:

Job 42:6 Wherefore I abhor [myself], And repent in dust and ashes.

Job 42:7 And it was so, that, after Jehovah had spoken these words unto Job, Jehovah said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends; for ye have not spoken of me the thing that is right, as my servant Job hath.

Job 42:8 Now therefore, take unto you seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt-offering; and my servant Job shall pray for you; for him will I accept, that I deal not with you after your folly; for ye have not spoken of me the thing that is right, as my servant Job hath.

Job 42:9 So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did according as Jehovah commanded them: and Jehovah accepted Job.

Job 42:10 And Jehovah turned the captivity of Job, when he prayed for his friends: and Jehovah gave Job twice as much as he had before.

Job 42:11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him concerning all the evil that Jehovah had brought upon him: every man also gave him a piece of money, and every one a ring of gold.

Job 42:12 So Jehovah blessed the latter end of Job more than his beginning: And he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she-asses.

Job 42:13 He had also seven sons and three daughters.

Job 42:14 And he called the name of the first, Jemimah: and the name of the second, Keziah; and the name of the third, Keren-happuch.

Job 42:15 And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren.

Job 42:16 And after this Job lived a hundred and forty years, and saw his sons, and his sons' sons, [even] four generations.

Job 42:17 So Job died, being old and full of days.

Psalms

1:1 Blessed is the man that walketh not in the counsel of the wicked, Nor standeth in the way of sinners, Nor sitteth in the seat of scoffers:

Psalms 1:2 But his delight is in the law of Jehovah; And on his law doth he meditate day and night.

Psalms 1:3 And he shall be like a tree planted by the streams of water, That bringeth forth its fruit in its season, Whose leaf also doth not wither; And whatsoever he doeth shall prosper.

Psalms 1:4 The wicked are not so, But are like the chaff which the wind driveth away.

Psalms 1:5 Therefore the wicked shall not stand in the judgment, Nor sinners in the congregation of the righteous.

Psalms 1:6 For Jehovah knoweth the way of the righteous; But the way of the wicked shall perish.

Psalms 2:1 Why do the nations rage, And the peoples meditate a vain thing?

Psalms 2:2 The kings of the earth set themselves, And the rulers take counsel together, Against Jehovah, and against his anointed, [saying],

Psalms 2:3 Let us break their bonds asunder, And cast away their cords from us.

Psalms 2:4 He that sitteth in the heavens will laugh: The Lord will have them in derision.

Psalms 2:5 Then will he speak unto them in his wrath, And vex them in his sore displeasure:

Psalms 2:6 Yet I have set my king Upon my holy hill of Zion.

Psalms 2:7 I will tell of the decree: Jehovah said unto me, Thou art my son; This day have I begotten thee.

Psalms 2:8 Ask of me, and I will give [thee] the nations for thine inheritance, And the uttermost parts of the earth for thy possession.

Psalms 2:9 Thou shalt break them with a rod of iron; Thou shalt dash them in pieces like a potter’s vessel.

Psalms 2:10 Now therefore be wise, O ye kings: Be instructed, ye judges of the earth.

Psalms 2:11 Serve Jehovah with fear, And rejoice with trembling.

Psalms 2:12 Kiss the son, lest he be angry, and ye perish in the way, For his wrath will soon be kindled. Blessed are all they that take refuge in him.

Psalms 3:1 Jehovah, how are mine adversaries increased! Many are they that rise up against me.

Psalms 3:2 Many there are that say of my soul, There is no help for him in God. [Selah]

Psalms 3:3 But thou, O Jehovah, art a shield about me; My glory and the lifter up of my head.

Psalms 3:4 I cry unto Jehovah with my voice, And he answereth me out of his holy hill. [Selah]

Psalms 3:5 I laid me down and slept; I awaked; For Jehovah sustaineth me.

Psalms 3:6 I will not be afraid of ten thousands of the people That have set themselves against me round about.

Psalms 3:7 Arise, O Jehovah; Save me, O my God: For thou hast smitten all mine enemies upon the cheek bone; Thou hast broken the teeth of the wicked.

Psalms 3:8 Salvation belongeth unto Jehovah: Thy blessing be upon thy people. [Selah]

Psalms 4:1 Answer me when I call, O God of my righteousness; Thou hast set me at large [when I was] in distress: Have mercy upon me, and hear my prayer.

Psalms 4:2 O ye sons of men, how long shall my glory be turned into dishonor? [How long] will ye love vanity, and seek after falsehood? [Selah]

Psalms 4:3 But know that Jehovah hath set apart for himself him that is godly: Jehovah will hear when I call unto him.

Psalms 4:4 Stand in awe, and sin not: Commune with your own heart upon your bed, and be still. [Selah]

Psalms 4:5 Offer the sacrifices of righteousness, And put your trust in Jehovah.

Psalms 4:6 Many there are that say, Who will show us [any] good? Jehovah, lift thou up the light of thy countenance upon us.

Psalms 4:7 Thou hast put gladness in my heart, More than [they have] when their grain and their new wine are increased.

Psalms 4:8 In peace will I both lay me down and sleep; For thou, Jehovah, alone makest me dwell in safety.

Psalms 5:1 Give ear to my words, O Jehovah, Consider my meditation.

Psalms 5:2 Hearken unto the voice of my cry, my King, and my God; For unto thee do I pray.

Psalms 5:3 O Jehovah, in the morning shalt thou hear my voice; In the morning will I order [my prayer] unto thee, and will keep watch.

Psalms 5:4 For thou art not a God that hath pleasure in wickedness: Evil shall not sojourn with thee.

Psalms 5:5 The arrogant shall not stand in thy sight: Thou hatest all workers of iniquity.

Psalms 5:6 Thou wilt destroy them that speak lies: Jehovah abhorreth the blood-thirsty and deceitful man.

Psalms 5:7 But as for me, in the abundance of thy lovingkindness will I come into thy house: In thy fear will I worship toward thy holy temple.

Psalms 5:8 Lead me, O Jehovah, in thy righteousness because of mine enemies; Make thy way straight before my face.

Psalms 5:9 For there is no faithfulness in their mouth; Their inward part is very wickedness; Their throat is an open sepulchre; They flatter with their tongue.

Psalms 5:10 Hold them guilty, O God; Let them fall by their own counsels; Thrust them out in the multitude of their transgressions; For they have rebelled against thee.

Psalms 5:11 But let all those that take refuge in thee rejoice, Let them ever shout for joy, because thou defendest them: Let them also that love thy name be joyful in thee.

Psalms 5:12 For thou wilt bless the righteous; O Jehovah, thou wilt compass him with favor as with a shield.

Psalms 6:1 O Jehovah, rebuke me not in thine anger, Neither chasten me in thy hot displeasure.

Psalms 6:2 Have mercy upon me, O Jehovah; for I am withered away: O Jehovah, heal me; for my bones are troubled.

Psalms 6:3 My soul also is sore troubled: And thou, O Jehovah, how long?

Psalms 6:4 Return, O Jehovah, deliver my soul: Save me for thy lovingkindness' sake.

Psalms 6:5 For in death there is no remembrance of thee: In Sheol who shall give thee thanks?

Psalms 6:6 I am weary with my groaning; Every night make I my bed to swim; I water my couch with my tears.

Psalms 6:7 Mine eye wasteth away because of grief; It waxeth old because of all mine adversaries.

Psalms 6:8 Depart from me, all ye workers of iniquity; For Jehovah hath heard the voice of my weeping.

Psalms 6:9 Jehovah hath heard my supplication; Jehovah will receive my prayer.

Psalms 6:10 All mine enemies shall be put to shame and sore troubled: They shall turn back, they shall be put to shame suddenly.

Psalms 7:1 O Jehovah my God, in thee do I take refuge: Save me from all them that pursue me, and deliver me,

Psalms 7:2 Lest they tear my soul like a lion, Rending it in pieces, while there is none to deliver.

Psalms 7:3 O Jehovah my God, if I have done this; If there be iniquity in my hands;

Psalms 7:4 If I have rewarded evil unto him that was at peace with me; (Yea, I have delivered him that without cause was mine adversary;)

Psalms 7:5 Let the enemy pursue my soul, and overtake it; Yea, let him tread my life down to the earth, And lay my glory in the dust. [Selah]

Psalms 7:6 Arise, O Jehovah, in thine anger; Lift up thyself against the rage of mine adversaries, And awake for me; thou hast commanded judgment.

Psalms 7:7 And let the congregation of the peoples compass thee about; And over them return thou on high.

Psalms 7:8 Jehovah ministereth judgment to the peoples: Judge me, O Jehovah, according to my righteousness, and to mine integrity that is in me.

Psalms 7:9 O let the wickedness of the wicked come to an end, but establish thou the righteous: For the righteous God trieth the minds and hearts.

Psalms 7:10 My shield is with God, Who saveth the upright in heart.

Psalms 7:11 God is a righteous judge, Yea, a God that hath indignation every day.

Psalms 7:12 If a man turn not, he will whet his sword; He hath bent his bow, and made it ready.

Psalms 7:13 He hath also prepared for him the instruments of death; He maketh his arrows fiery [shafts].

Psalms 7:14 Behold, he travaileth with iniquity; Yea, he hath conceived mischief, and brought forth falsehood.

Psalms 7:15 He hath made a pit, and digged it, And is fallen into the ditch which he made.

Psalms 7:16 His mischief shall return upon his own head, And his violence shall come down upon his own pate.

Psalms 7:17 I will give thanks unto Jehovah according to his righteousness, And will sing praise to the name of Jehovah Most High.

Psalms 8:1 O Jehovah, our Lord, How excellent is thy name in all the earth, Who hast set thy glory upon the heavens!

Psalms 8:2 Out of the mouth of babes and sucklings hast thou established strength, Because of thine adversaries, That thou mightest still the enemy and the avenger.

Psalms 8:3 When I consider thy heavens, the work of thy fingers, The moon and the stars, which thou hast ordained;

Psalms 8:4 What is man, that thou art mindful of him? And the son of man, that thou visitest him?

Psalms 8:5 For thou hast made him but little lower than God, And crownest him with glory and honor.

Psalms 8:6 Thou makest him to have dominion over the works of thy hands; Thou hast put all things under his feet:

Psalms 8:7 All sheep and oxen, Yea, and the beasts of the field,

Psalms 8:8 The birds of the heavens, and the fish of the sea, Whatsoever passeth through the paths of the seas.

Psalms 8:9 O Jehovah, our Lord, How excellent is thy name in all the earth!

Psalms 9:1 I will give thanks unto Jehovah with my whole heart; I will show forth all thy marvellous works.

Psalms 9:2 I will be glad and exult in thee; I will sing praise to thy name, O thou Most High.

Psalms 9:3 When mine enemies turn back, They stumble and perish at thy presence.

Psalms 9:4 For thou hast maintained my right and my cause; Thou sittest in the throne judging righteously.

Psalms 9:5 Thou hast rebuked the nations, thou hast destroyed the wicked; Thou hast blotted out their name for ever and ever.

Psalms 9:6 The enemy are come to an end, they are desolate for ever; And the cities which thou hast overthrown, The very remembrance of them is perished.

Psalms 9:7 But Jehovah sitteth [as king] for ever: He hath prepared his throne for judgment;

Psalms 9:8 And he will judge the world in righteousness, He will minister judgment to the peoples in uprightness.

Psalms 9:9 Jehovah also will be a high tower for the oppressed, A high tower in times of trouble;

Psalms 9:10 And they that know thy name will put their trust in thee; For thou, Jehovah, hast not forsaken them that seek thee.

Psalms 9:11 Sing praises to Jehovah, who dwelleth in Zion: Declare among the people his doings.

Psalms 9:12 For he that maketh inquisition for blood remembereth them; He forgetteth not the cry of the poor.

Psalms 9:13 Have mercy upon me, O Jehovah; Behold my affliction [which I suffer] of them that hate me, Thou that liftest me up from the gates of death;

Psalms 9:14 That I may show forth all thy praise. In the gates of the daughter of Zion I will rejoice in thy salvation.

Psalms 9:15 The nations are sunk down in the pit that they made: In the net which they hid is their own foot taken.

Psalms 9:16 Jehovah hath made himself known, he hath executed judgment: The wicked is snared in the work of his own hands. [Higgaion. Selah

Psalms 9:17 The wicked shall be turned back unto Sheol, Even all the nations that forget God.

Psalms 9:18 For the needy shall not alway be forgotten, Nor the expectation of the poor perish for ever.

Psalms 9:19 Arise, O Jehovah; Let not man prevail: Let the nations be judged in thy sight.

Psalms 9:20 Put them in fear, O Jehovah: Let the nations know themselves to be but men. [Selah]

Psalms 10:1 Why standest thou afar off, O Jehovah? Why hidest thou thyself in times of trouble?

Psalms 10:2 In the pride of the wicked the poor is hotly pursued; Let them be taken in the devices that they have conceived.

Psalms 10:3 For the wicked boasteth of his heart's desire, And the covetous renounceth, [yea], contemneth Jehovah.

Psalms 10:4 The wicked, in the pride of his countenance, [saith], He will not require [it]. All his thoughts are, There is no God.

Psalms 10:5 His ways are firm at all times; Thy judgments are far above out of his sight: As for all his adversaries, he puffeth at them.

Psalms 10:6 He saith in his heart, I shall not be moved; To all generations I shall not be in adversity.

Psalms 10:7 His mouth is full of cursing and deceit and oppression: Under his tongue is mischief and iniquity.

Psalms 10:8 He sitteth in the lurking-places of the villages; In the secret places doth he murder the innocent; His eyes are privily set against the helpless.

Psalms 10:9 He lurketh in secret as a lion in his covert; He lieth in wait to catch the poor: He doth catch the poor, when he draweth him in his net.

Psalms 10:10 He croucheth, he boweth down, And the helpless fall by his strong ones.

Psalms 10:11 He saith in his heart, God hath forgotten; He hideth his face; he will never see it.

Psalms 10:12 Arise, O Jehovah; O God, lift up thy hand: Forget not the poor.

Psalms 10:13 Wherefore doth the wicked contemn God, And say in his heart, Thou wilt not require [it]?

Psalms 10:14 Thou hast seen [it]; for thou beholdest mischief and spite, to requite it with thy hand: The helpless committeth [himself] unto thee; Thou hast been the helper of the fatherless.

Psalms 10:15 Break thou the arm of the wicked; And as for the evil man, seek out his wickedness till thou find none.

Psalms 10:16 Jehovah is King for ever and ever: The nations are perished out of his land.

Psalms 10:17 Jehovah, thou hast heard the desire of the meek: Thou wilt prepare their heart, thou wilt cause thine ear to hear;

Psalms 10:18 To judge the fatherless and the oppressed, That man who is of the earth may be terrible no more.

Psalms 11:1 In Jehovah do I take refuge: How say ye to my soul, Flee [as] a bird to your mountain;

Psalms 11:2 For, lo, the wicked bend the bow, They make ready their arrow upon the string, That they may shoot in darkness at the upright in heart;

Psalms 11:3 If the foundations be destroyed, What can the righteous do?

Psalms 11:4 Jehovah is in his holy temple; Jehovah, his throne is in heaven; His eyes behold, his eyelids try, the children of men.

Psalms 11:5 Jehovah trieth the righteous; But the wicked and him that loveth violence his soul hateth.

Psalms 11:6 Upon the wicked he will rain snares; Fire and brimstone and burning wind shall be the portion of their cup.

Psalms 11:7 For Jehovah is righteous; He loveth righteousness: The upright shall behold his face.

Psalms 12:1 Help, Jehovah; For the godly man ceaseth; For the faithful fail from among the children of men.

Psalms 12:2 They speak falsehood every one with his neighbor: With flattering lip, and with a double heart, do they speak.

Psalms 12:3 Jehovah will cut off all flattering lips, The tongue that speaketh great things;

Psalms 12:4 Who have said, With our tongue will we prevail; Our lips are our own: Who is lord over us?

Psalms 12:5 Because of the oppression of the poor, because of the sighing of the needy, Now will I arise, saith Jehovah; I will set him in the safety he panteth for.

Psalms 12:6 The words of Jehovah are pure words; As silver tried in a furnace on the earth, Purified seven times.

Psalms 12:7 Thou wilt keep them, O Jehovah, Thou wilt preserve them from this generation for ever.

Psalms 12:8 The wicked walk on every side, When vileness is exalted among the sons of men.

Psalms 13:1 How long, O Jehovah? wilt thou forget me for ever? How long wilt thou hide thy face from me?

Psalms 13:2 How long shall I take counsel in my soul, Having sorrow in my heart all the day? How long shall mine enemy be exalted over me?

Psalms 13:3 Consider [and] answer me, O Jehovah my God: Lighten mine eyes, lest I sleep the [sleep of] death;

Psalms 13:4 Lest mine enemy say, I have prevailed against him; [Lest] mine adversaries rejoice when I am moved.

Psalms 13:5 But I have trusted in thy lovingkindness; My heart shall rejoice in thy salvation.

Psalms 13:6 I will sing unto Jehovah, Because he hath dealt bountifully with me.

Psalms 14:1 The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works; There is none that doeth good.

Psalms 14:2 Jehovah looked down from heaven upon the children of men, To see if there were any that did understand, That did seek after God.

Psalms 14:3 They are all gone aside; They are together become filthy; There is none that doeth good, no, not one.

Psalms 14:4 Have all the workers of iniquity no knowledge, Who eat up my people [as] they eat bread, And call not upon Jehovah?

Psalms 14:5 There were they in great fear; For God is in the generation of the righteous.

Psalms 14:6 Ye put to shame the counsel of the poor, Because Jehovah is his refuge.

Psalms 14:7 Oh that the salvation of Israel were come out of Zion! When Jehovah bringeth back the captivity of his people, Then shall Jacob rejoice, [and] Israel shall be glad.

Psalms 15:1 Jehovah, who shall sojourn in thy tabernacle? Who shall dwell in thy holy hill?

Psalms 15:2 He that walketh uprightly, and worketh righteousness, And speaketh truth in his heart;

Psalms 15:3 He that slandereth not with his tongue, Nor doeth evil to his friend, Nor taketh up a reproach against his neighbor;

Psalms 15:4 In whose eyes a reprobate is despised, But who honoreth them that fear Jehovah; He that sweareth to his own hurt, and changeth not;

Psalms 15:5 He that putteth not out his money to interest, Nor taketh reward against the innocent. He that doeth these things shall never be moved.

Psalms 16:1 Preserve me, O God; For in thee do I take refuge.

Psalms 16:2 [O my soul], thou hast said unto Jehovah, Thou art my Lord: I have no good beyond thee.

Psalms 16:3 As for the saints that are in the earth, They are the excellent in whom is all my delight.

Psalms 16:4 Their sorrows shall be multiplied that give gifts for another [god]: Their drink-offerings of blood will I not offer, Nor take their names upon my lips.

Psalms 16:5 Jehovah is the portion of mine inheritance and of my cup: Thou maintainest my lot.

Psalms 16:6 The lines are fallen unto me in pleasant places; Yea, I have a goodly heritage.

Psalms 16:7 I will bless Jehovah, who hath given me counsel; Yea, my heart instructeth me in the night seasons.

Psalms 16:8 I have set Jehovah always before me: Because he is at my right hand, I shall not be moved.

Psalms 16:9 Therefore my heart is glad, and my glory rejoiceth; My flesh also shall dwell in safety.

Psalms 16:10 For thou wilt not leave my soul to Sheol; Neither wilt thou suffer thy holy one to see corruption.

Psalms 16:11 Thou wilt show me the path of life: In thy presence is fulness of joy; In thy right hand there are pleasures for evermore.

Psalms 17:1 Hear the right, O Jehovah, attend unto my cry; Give ear unto my prayer, that goeth not out of feigned lips.

Psalms 17:2 Let my sentence come forth from thy presence; Let thine eyes look upon equity.

Psalms 17:3 Thou hast proved my heart; Thou hast visited me in the night; Thou hast tried me, and findest nothing; I am purposed that my mouth shall not transgress.

Psalms 17:4 As for the works of men, by the word of thy lips I have kept me from the ways of the violent.

Psalms 17:5 My steps have held fast to thy paths, My feet have not slipped.

Psalms 17:6 I have called upon thee, for thou wilt answer me, O God: Incline thine ear unto me, [and] hear my speech.

Psalms 17:7 Show thy marvellous lovingkindness, O thou that savest by thy right hand them that take refuge [in thee] From those that rise up [against them].

Psalms 17:8 Keep me as the apple of the eye; Hide me under the shadow of thy wings,

Psalms 17:9 From the wicked that oppress me, My deadly enemies, that compass me about.

Psalms 17:10 They are inclosed in their own fat: With their mouth they speak proudly.

Psalms 17:11 They have now compassed us in our steps; They set their eyes to cast [us] down to the earth.

Psalms 17:12 He is like a lion that is greedy of his prey, And as it were a young lion lurking in secret places.

Psalms 17:13 Arise, O Jehovah, Confront him, cast him down: Deliver my soul from the wicked by thy sword;

Psalms 17:14 From men by thy hand, O Jehovah, From men of the world, whose portion is in [this] life, And whose belly thou fillest with thy treasure: They are satisfied with children, And leave the rest of their substance to their babes.

Psalms 17:15 As for me, I shall behold thy face in righteousness; I shall be satisfied, when I awake, with [beholding] thy form.

Psalms 18:1 I love thee, O Jehovah, my strength.

Psalms 18:2 Jehovah is my rock, and my fortress, and my deliverer; My God, my rock, in whom I will take refuge; My shield, and the horn of my salvation, my high tower.

Psalms 18:3 I will call upon Jehovah, who is worthy to be praised: So shall I be saved from mine enemies.

Psalms 18:4 The cords of death compassed me, And the floods of ungodliness made me afraid.

Psalms 18:5 The cords of Sheol were round about me; The snares of death came upon me.

Psalms 18:6 In my distress I called upon Jehovah, And cried unto my God: He heard my voice out of his temple, And my cry before him came into his ears.

Psalms 18:7 Then the earth shook and trembled; The foundations also of the mountains quaked And were shaken, because he was wroth.

Psalms 18:8 There went up a smoke out of his nostrils, And fire out of his mouth devoured: Coals were kindled by it.

Psalms 18:9 He bowed the heavens also, and came down; And thick darkness was under his feet.

Psalms 18:10 And he rode upon a cherub, and did fly; Yea, he soared upon the wings of the wind.

Psalms 18:11 He made darkness his hiding-place, his pavilion round about him, Darkness of waters, thick clouds of the skies.

Psalms 18:12 At the brightness before him his thick clouds passed, Hailstones and coals of fire.

Psalms 18:13 Jehovah also thundered in the heavens, And the Most High uttered his voice, Hailstones and coals of fire.

Psalms 18:14 And he sent out his arrows, and scattered them; Yea, lightnings manifold, and discomfited them.

Psalms 18:15 Then the channels of waters appeared, And the foundations of the world were laid bare, At thy rebuke, O Jehovah, At the blast of the breath of thy nostrils.

Psalms 18:16 He sent from on high, he took me; He drew me out of many waters.

Psalms 18:17 He delivered me from my strong enemy, And from them that hated me; For they were too mighty for me.

Psalms 18:18 They came upon me in the day of my calamity; But Jehovah was my stay.

Psalms 18:19 He brought me forth also into a large place; He delivered me, because he delighted in me.

Psalms 18:20 Jehovah hath rewarded me according to my righteousness; According to the cleanness of my hands hath he recompensed me.

Psalms 18:21 For I have kept the ways of Jehovah, And have not wickedly departed from my God.

Psalms 18:22 For all his ordinances were before me, And I put not away his statutes from me.

Psalms 18:23 I was also perfect with him, And I kept myself from mine iniquity.

Psalms 18:24 Therefore hath Jehovah recompensed me according to my righteousness, According to the cleanness of my hands in his eyesight.

Psalms 18:25 With the merciful thou wilt show thyself merciful; With the perfect man thou wilt show thyself perfect;

Psalms 18:26 With the pure thou wilt show thyself pure; And with the perverse thou wilt show thyself froward.

Psalms 18:27 For thou wilt save the afflicted people; But the haughty eyes thou wilt bring down.

Psalms 18:28 For thou wilt light my lamp: Jehovah my God will lighten my darkness.

Psalms 18:29 For by thee I run upon a troop; And by my God do I leap over a wall.

Psalms 18:30 As for God, his way is perfect: The word of Jehovah is tried; He is a shield unto all them that take refuge in him.

Psalms 18:31 For who is God, save Jehovah? And who is a rock, besides our God,

Psalms 18:32 The God that girdeth me with strength, And maketh my way perfect?

Psalms 18:33 He maketh my feet like hinds’ [feet]: And setteth me upon my high places.

Psalms 18:34 He teacheth my hands to war; So that mine arms do bend a bow of brass.

Psalms 18:35 Thou hast also given me the shield of thy salvation; And thy right hand hath holden me up, And thy gentleness hath made me great.

Psalms 18:36 Thou hast enlarged my steps under me, And my feet have not slipped.

Psalms 18:37 I will pursue mine enemies, and overtake them; Neither will I turn again till they are consumed.

Psalms 18:38 I will smite them through, so that they shall not be able to rise: They shall fall under my feet.

Psalms 18:39 For thou hast girded me with strength unto the battle: Thou hast subdued under me those that rose up against me.

Psalms 18:40 Thou hast also made mine enemies turn their backs unto me, That I might cut off them that hate me.

Psalms 18:41 They cried, but there was none to save; Even unto Jehovah, but he answered them not.

Psalms 18:42 Then did I beat them small as the dust before the wind; I did cast them out as the mire of the streets.

Psalms 18:43 Thou hast delivered me from the strivings of the people; Thou hast made me the head of the nations: A people whom I have not known shall serve me.

Psalms 18:44 As soon as they hear of me they shall obey me; The foreigners shall submit themselves unto me.

Psalms 18:45 The foreigners shall fade away, And shall come trembling out of their close places.

Psalms 18:46 Jehovah liveth; And blessed be my rock; And exalted be the God of my salvation,

Psalms 18:47 Even the God that executeth vengeance for me, And subdueth peoples under me.

Psalms 18:48 He rescueth me from mine enemies; Yea, thou liftest me up above them that rise up against me; Thou deliverest me from the violent man.

Psalms 18:49 Therefore I will give thanks unto thee, O Jehovah, among the nations, And will sing praises unto thy name.

Psalms 18:50 Great deliverance giveth he to his king, And showeth lovingkindness to his anointed, To David and to his seed, for evermore.

Psalms 19:1 The heavens declare the glory of God; And the firmament showeth his handiwork.

Psalms 19:2 Day unto day uttereth speech, And night unto night showeth knowledge.

Psalms 19:3 There is no speech nor language; Their voice is not heard.

Psalms 19:4 Their line is gone out through all the earth, And their words to the end of the world. In them hath he set a tabernacle for the sun,

Psalms 19:5 Which is as a bridegroom coming out of his chamber, And rejoiceth as a strong man to run his course.

Psalms 19:6 His going forth is from the end of the heavens, And his circuit unto the ends of it; And there is nothing hid from the heat thereof.

Psalms 19:7 The law of Jehovah is perfect, restoring the soul: The testimony of Jehovah is sure, making wise the simple.

Psalms 19:8 The precepts of Jehovah are right, rejoicing the heart: The commandment of Jehovah is pure, enlightening the eyes.

Psalms 19:9 The fear of Jehovah is clean, enduring for ever: The ordinances of Jehovah are true, [and] righteous altogether.

Psalms 19:10 More to be desired are they than gold, yea, than much fine gold; Sweeter also than honey and the droppings of the honeycomb.

Psalms 19:11 Moreover by them is thy servant warned: In keeping them there is great reward.

Psalms 19:12 Who can discern [his] errors? Clear thou me from hidden [faults].

Psalms 19:13 Keep back thy servant also from presumptuous [sins]; Let them not have dominion over me: Then shall I be upright, And I shall be clear from great transgression.

Psalms 19:14 Let the words of my mouth and the meditation of my heart Be acceptable in thy sight, O Jehovah, my rock, and my redeemer.

Psalms 20:1 Jehovah answer thee in the day of trouble; The name of the God of Jacob set thee up on high;

Psalms 20:2 Send thee help from the sanctuary, And strengthen thee out of Zion;

Psalms 20:3 Remember all thy offerings, And accept thy burnt-sacrifice; [Selah]

Psalms 20:4 Grant thee thy heart’s desire, And fulfil all thy counsel.

Psalms 20:5 We will triumph in thy salvation, And in the name of our God we will set up our banners: Jehovah fulfil all thy petitions.

Psalms 20:6 Now know I that Jehovah saveth his anointed; He will answer him from his holy heaven With the saving strength of his right hand.

Psalms 20:7 Some [trust] in chariots, and some in horses; But we will make mention of the name of Jehovah our God.

Psalms 20:8 They are bowed down and fallen; But we are risen, and stand upright.

Psalms 20:9 Save, Jehovah: Let the King answer us when we call.

Psalms 21:1 The king shall joy in thy strength, O Jehovah; And in thy salvation how greatly shall he rejoice!

Psalms 21:2 Thou hast given him his heart's desire, And hast not withholden the request of his lips. [Selah]

Psalms 21:3 For thou meetest him with the blessings of goodness: Thou settest a crown of fine gold on his head.

Psalms 21:4 He asked life of thee, thou gavest it him, Even length of days for ever and ever.

Psalms 21:5 His glory is great in thy salvation: Honor and majesty dost thou lay upon him.

Psalms 21:6 For thou makest him most blessed for ever: Thou makest him glad with joy in thy presence.

Psalms 21:7 For the king trusteth in Jehovah; And through the lovingkindness of the Most High he shall not be moved.

Psalms 21:8 Thy hand will find out all thine enemies; Thy right hand will find out those that hate thee.

Psalms 21:9 Thou wilt make them as a fiery furnace in the time of thine anger: Jehovah will swallow them up in his wrath, And the fire shall devour them.

Psalms 21:10 Their fruit wilt thou destroy from the earth, And their seed from among the children of men.

Psalms 21:11 For they intended evil against thee; They conceived a device which they are not able to perform.

Psalms 21:12 For thou wilt make them turn their back; Thou wilt make ready with thy bowstrings against their face.

Psalms 21:13 Be thou exalted, O Jehovah, in thy strength: So will we sing and praise thy power.

Psalms 22:1 My God, my God, why hast thou forsaken me? [Why art thou so] far from helping me, [and from] the words of my groaning?

Psalms 22:2 O my God, I cry in the daytime, but thou answerest not; And in the night season, and am not silent.

Psalms 22:3 But thou art holy, O thou that inhabitest the praises of Israel.

Psalms 22:4 Our fathers trusted in thee: They trusted, and thou didst deliver them.

Psalms 22:5 They cried unto thee, and were delivered: They trusted in thee, and were not put to shame.

Psalms 22:6 But I am a worm, and no man; A reproach of men, and despised of the people.

Psalms 22:7 All they that see me laugh me to scorn: They shoot out the lip, they shake the head, [saying],

Psalms 22:8 Commit [thyself] unto Jehovah; Let him deliver him: Let him rescue him, seeing he delighteth in him.

Psalms 22:9 But thou art he that took me out of the womb; Thou didst make me trust [when I was] upon my mother's breasts.

Psalms 22:10 I was cast upon thee from the womb; Thou art my God since my mother bare me.

Psalms 22:11 Be not far from me; For trouble is near; For there is none to help.

Psalms 22:12 Many bulls have compassed me; Strong bulls of Bashan have beset me round.

Psalms 22:13 They gape upon me with their mouth, [As] a ravening and a roaring lion.

Psalms 22:14 I am poured out like water, And all my bones are out of joint: My heart is like wax; It is melted within me.

Psalms 22:15 My strength is dried up like a potsherd; And my tongue cleaveth to my jaws; And thou hast brought me into the dust of death.

Psalms 22:16 For dogs have compassed me: A company of evil-doers have inclosed me; They pierced my hands and my feet.

Psalms 22:17 I may count all my bones; They look and stare upon me.

Psalms 22:18 They part my garments among them, And upon my vesture do they cast lots.

Psalms 22:19 But be not thou far off, O Jehovah: O thou my succor, haste thee to help me.

Psalms 22:20 Deliver my soul from the sword, My darling from the power of the dog.

Psalms 22:21 Save me from the lion's mouth; Yea, from the horns of the wild-oxen thou hast answered me.

Psalms 22:22 I will declare thy name unto my brethren: In the midst of the assembly will I praise thee.

Psalms 22:23 Ye that fear Jehovah, praise him; All ye the seed of Jacob, glorify him; And stand in awe of him, all ye the seed of Israel.

Psalms 22:24 For he hath not despised nor abhorred the affliction of the afflicted; Neither hath he hid his face from him; But when he cried unto him, he heard.

Psalms 22:25 Of thee cometh my praise in the great assembly: I will pay my vows before them that fear him.

Psalms 22:26 The meek shall eat and be satisfied; They shall praise Jehovah that seek after him: Let your heart live for ever.

Psalms 22:27 All the ends of the earth shall remember and turn unto Jehovah; And all the kindreds of the nations shall worship before thee.

Psalms 22:28 For the kingdom is Jehovah's; And he is the ruler over the nations.

Psalms 22:29 All the fat ones of the earth shall eat and worship: All they that go down to the dust shall bow before him, Even he that cannot keep his soul alive.

Psalms 22:30 A seed shall serve him; It shall be told of the Lord unto the [next] generation.

Psalms 22:31 They shall come and shall declare his righteousness Unto a people that shall be born, that he hath done it.

Psalms 23:1 Jehovah is my shepherd; I shall not want.

Psalms 23:2 He maketh me to lie down in green pastures; He leadeth me beside still waters.

Psalms 23:3 He restoreth my soul: He guideth me in the paths of righteousness for his name's sake.

Psalms 23:4 Yea, thou I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; Thy rod and thy staff, they comfort me.

Psalms 23:5 Thou preparest a table before me in the presence of mine enemies: Thou hast anointed my head with oil; My cup runneth over.

Psalms 23:6 Surely goodness and lovingkindness shall follow me all the days of my life; And I shall dwell in the house of Jehovah for ever.

Psalms 24:1 The earth is Jehovah's, and the fulness thereof; The world, and they that dwell therein.

Psalms 24:2 For he hath founded it upon the seas, And established it upon the floods.

Psalms 24:3 Who shall ascend into the hill of Jehovah? And who shall stand in his holy place?

Psalms 24:4 He that hath clean hands, and a pure heart; Who hath not lifted up his soul unto falsehood, And hath not sworn deceitfully.

Psalms 24:5 He shall receive a blessing from Jehovah, And righteousness from the God of his salvation.

Psalms 24:6 This is the generation of them that seek after him, That seek thy face, [even] Jacob. [Selah]

Psalms 24:7 Lift up your heads, O ye gates; And be ye lifted up, ye everlasting doors: And the King of glory will come in.

Psalms 24:8 Who is the King of glory? Jehovah strong and mighty, Jehovah mighty in battle.

Psalms 24:9 Lift up your heads, O ye gates; Yea, lift them up, ye everlasting doors: And the King of glory will come in.

Psalms 24:10 Who is this King of glory? Jehovah of hosts, He is the King of glory. [Selah]

Psalms 25:1 Unto thee, O Jehovah, do I lift up my soul.

Psalms 25:2 O my God, in thee have I trusted, Let me not be put to shame; Let not mine enemies triumph over me.

Psalms 25:3 Yea, none that wait for thee shall be put to shame: They shall be put to shame that deal treacherously without cause.

Psalms 25:4 Show me thy ways, O Jehovah; Teach me thy paths.

Psalms 25:5 Guide me in thy truth, and teach me; For thou art the God of my salvation; For thee do I wait all the day.

Psalms 25:6 Remember, O Jehovah, thy tender mercies and thy lovingkindness; For they have been ever of old.

Psalms 25:7 Remember not the sins of my youth, nor my transgressions: According to thy lovingkindness remember thou me, For thy goodness' sake, O Jehovah.

Psalms 25:8 Good and upright is Jehovah: Therefore will he instruct sinners in the way.

Psalms 25:9 The meek will he guide in justice; And the meek will he teach his way.

Psalms 25:10 All the paths of Jehovah are lovingkindness and truth Unto such as keep his covenant and his testimonies.

Psalms 25:11 For thy name's sake, O Jehovah, Pardon mine iniquity, for it is great.

Psalms 25:12 What man is he that feareth Jehovah? Him shall he instruct in the way that he shall choose.

Psalms 25:13 His soul shall dwell at ease; And his seed shall inherit the land.

Psalms 25:14 The friendship of Jehovah is with them that fear him; And he will show them his covenant.

Psalms 25:15 Mine eyes are ever toward Jehovah; For he will pluck my feet out of the net.

Psalms 25:16 Turn thee unto me, and have mercy upon me; For I am desolate and afflicted.

Psalms 25:17 The troubles of my heart are enlarged: Oh bring thou me out of my distresses.

Psalms 25:18 Consider mine affliction and my travail; And forgive all my sins.

Psalms 25:19 Consider mine enemies, for they are many; And they hate me with cruel hatred.

Psalms 25:20 Oh keep my soul, and deliver me: Let me not be put to shame, for I take refuge in thee.

Psalms 25:21 Let integrity and uprightness preserve me, For I wait for thee.

Psalms 25:22 Redeem Israel, O God, Out all of his troubles.

Psalms 26:1 Judge me, O Jehovah, for I have walked in mine integrity: I have trusted also in Jehovah without wavering.

Psalms 26:2 Examine me, O Jehovah, and prove me; Try my heart and my mind.

Psalms 26:3 For thy lovingkindness is before mine eyes; And I have walked in thy truth.

Psalms 26:4 I have not sat with men of falsehood; Neither will I go in with dissemblers.

Psalms 26:5 I hate the assembly of evil-doers, And will not sit with the wicked.

Psalms 26:6 I will wash my hands in innocency: So will I compass thine altar, O Jehovah;

Psalms 26:7 That I may make the voice of thanksgiving to be heard, And tell of all thy wondrous works.

Psalms 26:8 Jehovah, I love the habitation of thy house, And the place where thy glory dwelleth.

Psalms 26:9 Gather not my soul with sinners, Nor my life with men of blood;

Psalms 26:10 In whose hands is wickedness, And their right hand is full of bribes.

Psalms 26:11 But as for me, I will walk in mine integrity: Redeem me, and be merciful unto me.

Psalms 26:12 My foot standeth in an even place: In the congregations will I bless Jehovah.

Psalms 27:1 Jehovah is my light and my salvation; Whom shall I fear? Jehovah is the strength of my life; Of whom shall I be afraid?

Psalms 27:2 When evil-doers came upon me to eat up my flesh, [Even] mine adversaries and my foes, they stumbled and fell.

Psalms 27:3 Though a host should encamp against me, My heart shall not fear: Though war should rise against me, Even then will I be confident.

Psalms 27:4 One thing have I asked of Jehovah, that will I seek after; That I may dwell in the house of Jehovah all the days of my life, To behold the beauty of Jehovah, And to inquire in his temple.

Psalms 27:5 For in the day of trouble he will keep me secretly in his pavilion: In the covert of his tabernacle will he hide me; He will lift me up upon a rock.

Psalms 27:6 And now shall my head be lifted up above mine enemies round about me. And I will offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto Jehovah.

Psalms 27:7 Hear, O Jehovah, when I cry with my voice: Have mercy also upon me, and answer me.

Psalms 27:8 [When thou saidst], Seek ye my face; My heart said unto thee, Thy face, Jehovah, will I seek.

Psalms 27:9 Hide not thy face from me; Put not thy servant away in anger: Thou hast been my help; Cast me not off, neither forsake me, O God of my salvation.

Psalms 27:10 When my father and my mother forsake me, Then Jehovah will take me up.

Psalms 27:11 Teach me thy way, O Jehovah; And lead me in a plain path, Because of mine enemies.

Psalms 27:12 Deliver me not over unto the will of mine adversaries: For false witnesses are risen up against me, And such as breathe out cruelty.

Psalms 27:13 [I had fainted], unless I had believed to see the goodness of Jehovah In the land of the living.

Psalms 27:14 Wait for Jehovah: Be strong, And let thy heart take courage; Yea, wait thou for Jehovah.

Psalms 28:1 Unto thee, O Jehovah, will I call: My rock, be not thou deaf unto me; Lest, if thou be silent unto me, I become like them that go down into the pit.

Psalms 28:2 Hear the voice of my supplications, when I cry unto thee, When I lift up my hands toward thy holy oracle.

Psalms 28:3 Draw me not away with the wicked, And with the workers of iniquity; That speak peace with their neighbors, But mischief is in their hearts.

Psalms 28:4 Give them according to their work, and according to the wickedness of their doings: Give them after the operation of their hands; Render to them their desert.

Psalms 28:5 Because they regard not the works of Jehovah, Nor the operation of his hands, He will break them down and not build them up.

Psalms 28:6 Blessed be Jehovah, Because he hath heard the voice of my supplications.

Psalms 28:7 Jehovah is my strength and my shield; My heart hath trusted in him, and I am helped: Therefore my heart greatly rejoiceth; And with my song will I praise him.

Psalms 28:8 Jehovah is their strength, And he is a stronghold of salvation to his anointed.

Psalms 28:9 Save thy people, and bless thine inheritance: Be their shepherd also, and bear them up for ever.

Psalms 29:1 Ascribe unto Jehovah, O ye sons of the mighty, Ascribe unto Jehovah glory and strength.

Psalms 29:2 Ascribe unto Jehovah the glory due unto his name; Worship Jehovah in holy array.

Psalms 29:3 The voice of Jehovah is upon the waters: The God of glory thundereth, Even Jehovah upon many waters.

Psalms 29:4 The voice of Jehovah is powerful; The voice of Jehovah is full of majesty.

Psalms 29:5 The voice of Jehovah breaketh the cedars; Yea, Jehovah breaketh in pieces the cedars of Lebanon.

Psalms 29:6 He maketh them also to skip like a calf; Lebanon and Sirion like a young wild-ox.

Psalms 29:7 The voice of Jehovah cleaveth the flames of fire.

Psalms 29:8 The voice of Jehovah shaketh the wilderness; Jehovah shaketh the wilderness of Kadesh.

Psalms 29:9 The voice of Jehovah maketh the hinds to calve, And strippeth the forests bare: And in his temple everything saith, Glory.

Psalms 29:10 Jehovah sat [as King] at the Flood; Yea, Jehovah sitteth as King for ever.

Psalms 29:11 Jehovah will give strength unto his people; Jehovah will bless his people with peace.

Psalms 30:1 I will extol thee, O Jehovah; For thou hast raised me up, And hast not made my foes to rejoice over me.

Psalms 30:2 O Jehovah my God, I cried unto thee, and thou hast healed me.

Psalms 30:3 O Jehovah, thou hast brought up my soul from Sheol; Thou hast kept me alive, that I should not go down to the pit.

Psalms 30:4 Sing praise unto Jehovah, O ye saints of his, And give thanks to his holy memorial [name].

Psalms 30:5 For his anger is but for a moment; His favor is for a lifetime: Weeping may tarry for the night, But joy [cometh] in the morning.

Psalms 30:6 As for me, I said in my prosperity, I shall never be moved.

Psalms 30:7 Thou, Jehovah, of thy favor hadst made my mountain to stand strong: Thou didst hide thy face; I was troubled.

Psalms 30:8 I cried to thee, O Jehovah; And unto Jehovah I made supplication:

Psalms 30:9 What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

Psalms 30:10 Hear, O Jehovah, and have mercy upon me: Jehovah, be thou my helper.

Psalms 30:11 Thou hast turned for me my mourning into dancing; Thou hast loosed my sackcloth, and girded me with gladness;

Psalms 30:12 To the end that [my] glory may sing praise to thee, and not be silent. O Jehovah my God, I will give thanks unto thee for ever.

Psalms 31:1 In thee, O Jehovah, do I take refuge; Let me never be put to shame: Deliver me in thy righteousness.

Psalms 31:2 Bow down thine ear unto me; Deliver me speedily: Be thou to me a strong rock, A house of defence to save me.

Psalms 31:3 For thou art my rock and my fortress; Therefore for thy name’s sake lead me and guide me.

Psalms 31:4 Pluck me out of the net that they have laid privily for me; For thou art my stronghold.

Psalms 31:5 Into thy hand I commend my spirit: Thou hast redeemed me, O Jehovah, thou God of truth.

Psalms 31:6 I hate them that regard lying vanities; But I trust in Jehovah.

Psalms 31:7 I will be glad and rejoice in thy lovingkindness; For thou hast seen my affliction: Thou hast known my soul in adversities;

Psalms 31:8 And thou hast not shut me up into the hand of the enemy; Thou hast set my feet in a large place.

Psalms 31:9 Have mercy upon me, O Jehovah, for I am in distress: Mine eye wasteth away with grief, [yea], my soul and my body.

Psalms 31:10 For my life is spent with sorrow, And my years with sighing: My strength faileth because of mine iniquity, And my bones are wasted away.

Psalms 31:11 Because of all mine adversaries I am become a reproach, Yea, unto my neighbors exceedingly, And a fear to mine acquaintance: They that did see me without fled from me.

Psalms 31:12 I am forgotten as a dead man out of mind: I am like a broken vessel.

Psalms 31:13 For I have heard the defaming of many, Terror on every side: While they took counsel together against me, they devised to take away my life.

Psalms 31:14 But I trusted in thee, O Jehovah: I said, Thou art my God.

Psalms 31:15 My times are in thy hand: Deliver me from the hand of mine enemies, and from them that persecute me.

Psalms 31:16 Make thy face to shine upon thy servant: Save me in thy lovingkindness.

Psalms 31:17 Let me not be put to shame, O Jehovah; For I have called upon thee: Let the wicked be put to shame, let them be silent in Sheol.

Psalms 31:18 Let the lying lips be dumb, Which speak against the righteous insolently, With pride and contempt.

Psalms 31:19 Oh how great is thy goodness, Which thou hast laid up for them that fear thee, Which thou hast wrought for them that take refuge in thee, Before the sons of men!

Psalms 31:20 In the covert of thy presence wilt thou hide them from the plottings of man: Thou wilt keep them secretly in a pavilion from the strife of tongues.

Psalms 31:21 Blessed be Jehovah; For he hath showed me his marvellous lovingkindness in a strong city.

Psalms 31:22 As for me, I said in my haste, I am cut off from before thine eyes: Nevertheless thou heardest the voice of my supplications When I cried unto thee.

Psalms 31:23 Oh love Jehovah, all ye his saints: Jehovah preserveth the faithful, And plentifully rewardeth him that dealeth proudly.

Psalms 31:24 Be strong, and let your heart take courage, All ye that hope in Jehovah.

Psalms 32:1 Blessed is he whose transgression is forgiven, Whose sin is covered.

Psalms 32:2 Blessed is the man unto whom Jehovah imputeth not iniquity, And in whose spirit there is no guile.

Psalms 32:3 When I kept silence, my bones wasted away Through my groaning all the day long.

Psalms 32:4 For day and night thy hand was heavy upon me: My moisture was changed [as] with the drought of summer. [Selah]

Psalms 32:5 I acknowledged my sin unto thee, And mine iniquity did I not hide: I said, I will confess my transgressions unto Jehovah; And thou forgavest the iniquity of my sin. [Selah]

Psalms 32:6 For this let every one that is godly pray unto thee in a time when thou mayest be found: Surely when the great waters overflow they shall not reach unto him.

Psalms 32:7 Thou art my hiding-place; Thou wilt preserve me from trouble; Thou wilt compass me about with songs of deliverance. [Selah]

Psalms 32:8 I will instruct thee and teach thee in the way which thou shalt go: I will counsel thee with mine eye upon thee.

Psalms 32:9 Be ye not as the horse, or as the mule, which have no understanding; Whose trappings must be bit and bridle to hold them in, [Else] they will not come near unto thee.

Psalms 32:10 Many sorrows shall be to the wicked; But he that trusteth in Jehovah, lovingkindness shall compass him about.

Psalms 32:11 Be glad in Jehovah, and rejoice, ye righteous; And shout for joy, all ye that are upright in heart.

Psalms 33:1 Rejoice in Jehovah, O ye righteous: Praise is comely for the upright.

Psalms 33:2 Give thanks unto Jehovah with the harp: Sing praises unto him with the psaltery of ten strings.

Psalms 33:3 Sing unto him a new song; Play skilfully with a loud noise.

Psalms 33:4 For the word of Jehovah is right; And all his work is [done] in faithfulness.

Psalms 33:5 He loveth righteousness and justice: The earth is full of the lovingkindness of Jehovah.

Psalms 33:6 By the word of Jehovah were the heavens made, And all the host of them by the breath of his mouth.

Psalms 33:7 He gathereth the waters of the sea together as a heap: He layeth up the deeps in store-houses.

Psalms 33:8 Let all the earth fear Jehovah: Let all the inhabitants of the world stand in awe of him.

Psalms 33:9 For he spake, and it was done; He commanded, and it stood fast.

Psalms 33:10 Jehovah bringeth the counsel of the nations to nought; He maketh the thoughts of the peoples to be of no effect.

Psalms 33:11 The counsel of Jehovah standeth fast for ever, The thoughts of his heart to all generations.

Psalms 33:12 Blessed is the nation whose God is Jehovah, The people whom he hath chosen for his own inheritance.

Psalms 33:13 Jehovah looketh from heaven; He beholdeth all the sons of men;

Psalms 33:14 From the place of his habitation he looketh forth Upon all the inhabitants of the earth,

Psalms 33:15 He that fashioneth the hearts of them all, That considereth all their works.

Psalms 33:16 There is no king saved by the multitude of a host: A mighty man is not delivered by great strength.

Psalms 33:17 A horse is a vain thing for safety; Neither doth he deliver any by his great power.

Psalms 33:18 Behold, the eye of Jehovah is upon them that fear him, Upon them that hope in his lovingkindness;

Psalms 33:19 To deliver their soul from death, And to keep them alive in famine.

Psalms 33:20 Our soul hath waited for Jehovah: He is our help and our shield.

Psalms 33:21 For our heart shall rejoice in him, Because we have trusted in his holy name.

Psalms 33:22 Let thy lovingkindness, O Jehovah, be upon us, According as we have hoped in thee.

Psalms 34:1 I will bless Jehovah at all times: His praise shall continually be in my mouth.

Psalms 34:2 My soul shall make her boast in Jehovah: The meek shall hear thereof, and be glad.

Psalms 34:3 Oh magnify Jehovah with me, And let us exalt his name together.

Psalms 34:4 I sought Jehovah, and he answered me, And delivered me from all my fears.

Psalms 34:5 They looked unto him, and were radiant; And their faces shall never be confounded.

Psalms 34:6 This poor man cried, and Jehovah heard him, And saved him out of all his troubles.

Psalms 34:7 The angel of Jehovah encampeth round about them that fear him, And delivereth them.

Psalms 34:8 Oh taste and see that Jehovah is good: Blessed is the man that taketh refuge in him.

Psalms 34:9 Oh fear Jehovah, ye his saints; For there is no want to them that fear him.

Psalms 34:10 The young lions do lack, and suffer hunger; But they that seek Jehovah shall not want any good thing.

Psalms 34:11 Come, ye children, hearken unto me: I will teach you the fear of Jehovah.

Psalms 34:12 What man is he that desireth life, And loveth [many] days, that he may see good?

Psalms 34:13 Keep thy tongue from evil, And thy lips from speaking guile.

Psalms 34:14 Depart from evil, and do good; Seek peace, and pursue it.

Psalms 34:15 The eyes of Jehovah are toward the righteous, And his ears are [open] unto their cry.

Psalms 34:16 The face of Jehovah is against them that do evil, To cut off the remembrance of them from the earth.

Psalms 34:17 [The righteous] cried, and Jehovah heard, And delivered them out of all their troubles.

Psalms 34:18 Jehovah is nigh unto them that are of a broken heart, And saveth such as are of a contrite spirit.

Psalms 34:19 Many are the afflictions of the righteous; But Jehovah delivereth him out of them all.

Psalms 34:20 He keepeth all his bones: Not one of them is broken.

Psalms 34:21 Evil shall slay the wicked; And they that hate the righteous shall be condemned.

Psalms 34:22 Jehovah redeemeth the soul of his servants; And none of them that take refuge in him shall be condemned.

Psalms 35:1 Strive thou, O Jehovah, with them that strive with me: Fight thou against them that fight against me.

Psalms 35:2 Take hold of shield and buckler, And stand up for my help.

Psalms 35:3 Draw out also the spear, and stop the way against them that pursue me: Say unto my soul, I am thy salvation.

Psalms 35:4 Let them be put to shame and brought to dishonor that seek after my soul: Let them be turned back and confounded that devise my hurt.

Psalms 35:5 Let them be as chaff before the wind, And the angel of Jehovah driving [them] on.

Psalms 35:6 Let their way be dark and slippery, And the angel of Jehovah pursuing them.

Psalms 35:7 For without cause have they hid for me their net [in] a pit; Without cause have they digged [a pit] for my soul.

Psalms 35:8 Let destruction come upon him unawares; And let his net that he hath hid catch himself: With destruction let him fall therein.

Psalms 35:9 And my soul shall be joyful in Jehovah: It shall rejoice in his salvation.

Psalms 35:10 All my bones shall say, Jehovah, who is like unto thee, Who deliverest the poor from him that is too strong for him, Yea, the poor and the needy from him that robbeth him?

Psalms 35:11 Unrighteous witnesses rise up; They ask me of things that I know not.

Psalms 35:12 They reward me evil for good, [To] the bereaving of my soul.

Psalms 35:13 But as for me, when they were sick, my clothing was sackcloth: I afflicted my soul with fasting; And my prayer returned into mine own bosom.

Psalms 35:14 I behaved myself as though it had been my friend or my brother: I bowed down mourning, as one that bewaileth his mother.

Psalms 35:15 But in mine adversity they rejoiced, and gathered themselves together: The abjects gathered themselves together against me, and I knew [it] not; They did tear me, and ceased not:

Psalms 35:16 Like the profane mockers in feasts, They gnashed upon me with their teeth.

Psalms 35:17 Lord, how long wilt thou look on? Rescue my soul from their destructions, My darling from the lions.

Psalms 35:18 I will give thee thanks in the great assembly: I will praise thee among much people.

Psalms 35:19 Let not them that are mine enemies wrongfully rejoice over me; Neither let them wink with the eye that hate me without a cause.

Psalms 35:20 For they speak not peace; But they devise deceitful words against them that are quiet in the land.

Psalms 35:21 Yea, they opened their mouth wide against me; They said, Aha, aha, our eye hath seen it.

Psalms 35:22 Thou hast seen it, O Jehovah; Keep not silence: O Lord, be not far from me.

Psalms 35:23 Stir up thyself, and awake to the justice [due] unto me, [Even] unto my cause, my God and my Lord.

Psalms 35:24 Judge me, O Jehovah my God, according to thy righteousness; And let them not rejoice over me.

Psalms 35:25 Let them not say in their heart, Aha, so would we have it: Let them not say, We have swallowed him up.

Psalms 35:26 Let them be put to shame and confounded together that rejoice at my hurt: Let them be clothed with shame and dishonor that magnify themselves against me.

Psalms 35:27 Let them shout for joy, and be glad, that favor my righteous cause: Yea, let them say continually, Jehovah be magnified, Who hath pleasure in the prosperity of his servant.

Psalms 35:28 And my tongue shall talk of thy righteousness [And] of thy praise all the day long.

Psalms 36:1 The transgression of the wicked saith within my heart, There is no fear of God before his eyes.

Psalms 36:2 For he flattereth himself in his own eyes, That his iniquity will not be found out and be hated.

Psalms 36:3 The words of his mouth are iniquity and deceit: He hath ceased to be wise [and] to do good.

Psalms 36:4 He deviseth iniquity upon his bed; He setteth himself in a way that is not good; He abhorreth not evil.

Psalms 36:5 Thy lovingkindness, O Jehovah, is in the heavens; Thy faithfulness [reacheth] unto the skies.

Psalms 36:6 Thy righteousness is like the mountains of God; Thy judgments are a great deep: O Jehovah, thou preservest man and beast.

Psalms 36:7 How precious is thy lovingkindness, O God! And the children of men take refuge under the shadow of thy wings.

Psalms 36:8 They shall be abundantly satisfied with the fatness of thy house; And thou wilt make them drink of the river of thy pleasures.

Psalms 36:9 For with thee is the fountain of life: In thy light shall we see light.

Psalms 36:10 Oh continue thy lovingkindness unto them that know thee, And thy righteousness to the upright in heart.

Psalms 36:11 Let not the foot of pride come against me, And let not the hand of the wicked drive me away.

Psalms 36:12 There are the workers of iniquity fallen: They are thrust down, and shall not be able to rise.

Psalms 37:1 Fret not thyself because of evil-doers, Neither be thou envious against them that work unrighteousness.

Psalms 37:2 For they shall soon be cut down like the grass, And wither as the green herb.

Psalms 37:3 Trust in Jehovah, and do good; Dwell in the land, and feed on [his] faithfulness.

Psalms 37:4 Delight thyself also in Jehovah; And he will give thee the desires of thy heart.

Psalms 37:5 Commit thy way unto Jehovah; Trust also in him, and he will bring it to pass.

Psalms 37:6 And he will make thy righteousness to go forth as the light, And thy justice as the noon-day.

Psalms 37:7 Rest in Jehovah, and wait patiently for him: Fret not thyself because of him who prospereth in his way, Because of the man who bringeth wicked devices to pass.

Psalms 37:8 Cease from anger, and forsake wrath: Fret not thyself, [it tendeth] only to evil-doing.

Psalms 37:9 For evil-doers shall be cut off; But those that wait for Jehovah, they shall inherit the land.

Psalms 37:10 For yet a little while, and the wicked shall not be: Yea, thou shalt diligently consider his place, and he shall not be.

Psalms 37:11 But the meek shall inherit the land, And shall delight themselves in the abundance of peace.

Psalms 37:12 The wicked plotteth against the just, And gnasheth upon him with his teeth.

Psalms 37:13 The Lord will laugh at him; For he seeth that his day is coming.

Psalms 37:14 The wicked have drawn out the sword, and have bent their bow, To cast down the poor and needy, To slay such as are upright in the way.

Psalms 37:15 Their sword shall enter into their own heart, And their bows shall be broken.

Psalms 37:16 Better is a little that the righteous hath Than the abundance of many wicked.

Psalms 37:17 For the arms of the wicked shall be broken; But Jehovah upholdeth the righteous.

Psalms 37:18 Jehovah knoweth the days of the perfect; And their inheritance shall be for ever.

Psalms 37:19 They shall not be put to shame in the time of evil; And in the days of famine they shall be satisfied.

Psalms 37:20 But the wicked shall perish, And the enemies of Jehovah shall be as the fat of lambs: They shall consume; In smoke shall they consume away.

Psalms 37:21 The wicked borroweth, and payeth not again; But the righteous dealeth graciously, and giveth.

Psalms 37:22 For such as are blessed of him shall inherit the land; And they that are cursed of him shall be cut off.

Psalms 37:23 A man's goings are established of Jehovah; And he delighteth in his way.

Psalms 37:24 Though he fall, he shall not be utterly cast down; For Jehovah upholdeth him with his hand.

Psalms 37:25 I have been young, and now am old; Yet have I not seen the righteous forsaken, Nor his seed begging bread.

Psalms 37:26 All the day long he dealeth graciously, and lendeth; And his seed is blessed.

Psalms 37:27 Depart from evil, and do good; And dwell for evermore.

Psalms 37:28 For Jehovah loveth justice, And forsaketh not his saints; They are preserved for ever: But the seed of the wicked shall be cut off.

Psalms 37:29 The righteous shall inherit the land, And dwell therein for ever.

Psalms 37:30 The mouth of the righteous talketh of wisdom, And his tongue speaketh justice.

Psalms 37:31 The law of his God is in his heart; None of his steps shall slide.

Psalms 37:32 The wicked watcheth the righteous, And seeketh to slay him.

Psalms 37:33 Jehovah will not leave him in his hand, Nor condemn him when he is judged.

Psalms 37:34 Wait for Jehovah, and keep his way, And he will exalt thee to inherit the land: When the wicked are cut off, thou shalt see it.

Psalms 37:35 I have seen the wicked in great power, And spreading himself like a green tree in its native soil.

Psalms 37:36 But one passed by, and, lo, he was not: Yea, I sought him, but he could not be found.

Psalms 37:37 Mark the perfect man, and behold the upright; For there is a [happy] end to the man of peace.

Psalms 37:38 As for transgressors, they shall be destroyed together; The end of the wicked shall be cut off.

Psalms 37:39 But the salvation of the righteous is of Jehovah; He is their stronghold in the time of trouble.

Psalms 37:40 And Jehovah helpeth them, and rescueth them; He rescueth them from the wicked, and saveth them, Because they have taken refuge in him.

Psalms 38:1 O Jehovah, rebuke me not in thy wrath; Neither chasten me in thy hot displeasure.

Psalms 38:2 For thine arrows stick fast in me, And thy hand presseth me sore.

Psalms 38:3 There is no soundness in my flesh because of thine indignation; Neither is there any health in my bones because of my sin.

Psalms 38:4 For mine iniquities are gone over my head: As a heavy burden they are too heavy for me.

Psalms 38:5 My wounds are loathsome and corrupt, Because of my foolishness.

Psalms 38:6 I am pained and bowed down greatly; I go mourning all the day long.

Psalms 38:7 For my loins are filled with burning; And there is no soundness in my flesh.

Psalms 38:8 I am faint and sore bruised: I have groaned by reason of the disquietness of my heart.

Psalms 38:9 Lord, all my desire is before thee; And my groaning is not hid from thee.

Psalms 38:10 My heart throbbeth, my strength faileth me: As for the light of mine eyes, it also is gone from me.

Psalms 38:11 My lovers and my friends stand aloof from my plague; And my kinsmen stand afar off.

Psalms 38:12 They also that seek after my life lay snares [for me]; And they that seek my hurt speak mischievous things, And meditate deceits all the day long.

Psalms 38:13 But I, as a deaf man, hear not; And I am as a dumb man that openeth not his mouth.

Psalms 38:14 Yea, I am as a man that heareth not, And in whose mouth are no reproofs.

Psalms 38:15 For in thee, O Jehovah, do I hope: Thou wilt answer, O Lord my God.

Psalms 38:16 For I said, Lest they rejoice over me: When my foot slippeth, they magnify themselves against me.

Psalms 38:17 For I am ready to fall, And my sorrow is continually before me.

Psalms 38:18 For I will declare mine iniquity; I will be sorry for my sin.

Psalms 38:19 But mine enemies are lively, [and] are strong; And they that hate me wrongfully are multiplied.

Psalms 38:20 They also that render evil for good Are adversaries unto me, because I follow the thing that is good.

Psalms 38:21 Forsake me not, O Jehovah: O my God, be not far from me.

Psalms 38:22 Make haste to help me, O Lord, my salvation.

Psalms 39:1 I said, I will take heed to my ways, That I sin not with my tongue: I will keep my mouth with a bridle, While the wicked is before me.

Psalms 39:2 I was dumb with silence, I held my peace, even from good; And my sorrow was stirred.

Psalms 39:3 My heart was hot within me; While I was musing the fire burned: [Then] spake I with my tongue:

Psalms 39:4 Jehovah, make me to know mine end, And the measure of my days, what it is; Let me know how frail I am.

Psalms 39:5 Behold, thou hast made my days [as] handbreadths; And my life-time is as nothing before thee: Surely every man at his best estate is altogether vanity. [Selah]

Psalms 39:6 Surely every man walketh in a vain show; Surely they are disquieted in vain: He heapeth up [riches], and knoweth not who shall gather them.

Psalms 39:7 And now, Lord, what wait I for? My hope is in thee.

Psalms 39:8 Deliver me from all my transgressions: Make me not the reproach of the foolish.

Psalms 39:9 I was dumb, I opened not my mouth; Because thou didst it.

Psalms 39:10 Remove thy stroke away from me: I am consumed by the blow of thy hand.

Psalms 39:11 When thou with rebukes dost correct man for iniquity, Thou makest his beauty to consume away like a moth: Surely every man is vanity. [Selah]

Psalms 39:12 Hear my prayer, O Jehovah, and give ear unto my cry; Hold not thy peace at my tears: For I am a stranger with thee, A sojourner, as all my fathers were.

Psalms 39:13 Oh spare me, that I may recover strength, Before I go hence, and be no more.

Psalms 40:1 I waited patiently for Jehovah; And he inclined unto me, and heard my cry.

Psalms 40:2 He brought me up also out of a horrible pit, out of the miry clay; And he set my feet upon a rock, and established my goings.

Psalms 40:3 And he hath put a new song in my mouth, even praise unto our God: Many shall see it, and fear, And shall trust in Jehovah.

Psalms 40:4 Blessed is the man that maketh Jehovah his trust, And respecteth not the proud, nor such as turn aside to lies.

Psalms 40:5 Many, O Jehovah my God, are the wonderful works which thou hast done, And thy thoughts which are to us-ward; They cannot be set in order unto thee; If I would declare and speak of them, They are more than can be numbered.

Psalms 40:6 Sacrifice and offering thou hast no delight in; Mine ears hast thou opened: Burnt-offering and sin-offering hast thou not required.

Psalms 40:7 Then said I, Lo, I am come; In the roll of the book it is written of me:

Psalms 40:8 I delight to do thy will, O my God; Yea, thy law is within my heart.

Psalms 40:9 I have proclaimed glad tidings of righteousness in the great assembly; Lo, I will not refrain my lips, O Jehovah, thou knowest.

Psalms 40:10 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation; I have not concealed thy lovingkindness and thy truth from the great assembly.

Psalms 40:11 Withhold not thou thy tender mercies from me, O Jehovah; Let thy lovingkindness and thy truth continually preserve me.

Psalms 40:12 For innumerable evils have compassed me about; Mine iniquities have overtaken me, so that I am not able to look up; They are more than the hairs of my head; And my heart hath failed me.

Psalms 40:13 Be pleased, O Jehovah, to deliver me: Make haste to help me, O Jehovah.

Psalms 40:14 Let them be put to shame and confounded together That seek after my soul to destroy it: Let them be turned backward and brought to dishonor That delight in my hurt.

Psalms 40:15 Let them be desolate by reason of their shame That say unto me, Aha, aha.

Psalms 40:16 Let all those that seek thee rejoice and be glad in thee: Let such as love thy salvation say continually, Jehovah be magnified.

Psalms 40:17 But I am poor and needy; [Yet] the Lord thinketh upon me: Thou art my help and my deliverer; Make no tarrying, O my God.

Psalms 41:1 Blessed is he that considereth the poor: Jehovah will deliver him in the day of evil.

Psalms 41:2 Jehovah will preserve him, and keep him alive, And he shall be blessed upon the earth; And deliver not thou him unto the will of his enemies.

Psalms 41:3 Jehovah will support him upon the couch of languishing: Thou makest all his bed in his sickness.

Psalms 41:4 I said, O Jehovah, have mercy upon me: Heal my soul; For I have sinned against thee.

Psalms 41:5 Mine enemies speak evil against me, [saying], When will he die, and his name perish?

Psalms 41:6 And if he come to see [me], he speaketh falsehood; His heart gathereth iniquity to itself: When he goeth abroad, he telleth it.

Psalms 41:7 All that hate me whisper together against me; Against me do they devise my hurt.

Psalms 41:8 An evil disease, [say they], cleaveth fast unto him; And now that he lieth he shall rise up no more.

Psalms 41:9 Yea, mine own familiar friend, in whom I trusted, Who did eat of my bread, Hath lifted up his heel against me.

Psalms 41:10 But thou, O Jehovah, have mercy upon me, and raise me up, That I may requite them.

Psalms 41:11 By this I know that thou delightest in me, Because mine enemy doth not triumph over me.

Psalms 41:12 And as for me, thou upholdest me in mine integrity, And settest me before thy face for ever.

Psalms 41:13 Blessed be Jehovah, the God of Israel, From everlasting and to everlasting. Amen, and Amen.

Psalms 42:1 As the hart panteth after the water brooks, So panteth my soul after thee, O God.

Psalms 42:2 My soul thirsteth for God, for the living God: When shall I come and appear before God?

Psalms 42:3 My tears have been my food day and night, While they continually say unto me, Where is thy God?

Psalms 42:4 These things I remember, and pour out my soul within me, How I went with the throng, and led them to the house of God, With the voice of joy and praise, a multitude keeping holyday.

Psalms 42:5 Why art thou cast down, O my soul? And [why] art thou disquieted within me? Hope thou in God; for I shall yet praise him [For] the help of his countenance.

Psalms 42:6 O my God, my soul is cast down within me: Therefore do I remember thee from the land of the Jordan, And the Hermons, from the hill Mizar.

Psalms 42:7 Deep calleth unto deep at the noise of thy waterfalls: All thy waves and thy billows are gone over me.

Psalms 42:8 [Yet] Jehovah will command his lovingkindness in the day-time; And in the night his song shall be with me, [Even] a prayer unto the God of my life.

Psalms 42:9 I will say unto God my rock, Why hast thou forgotten me? Why go I mourning because of the oppression of the enemy?

Psalms 42:10 As with a sword in my bones, mine adversaries reproach me, While they continually say unto me, Where is thy God?

Psalms 42:11 Why art thou cast down, O my soul? And why art thou disquieted within me? Hope thou in God; For I shall yet praise him, [Who is] the help of my countenance, and my God.

Psalms 43:1 Judge me, O God, and plead my cause against an ungodly nation: Oh deliver me from the deceitful and unjust man.

Psalms 43:2 For thou art the God of my strength; Why hast thou cast me off? Why go I mourning because of the oppression of the enemy?

Psalms 43:3 Oh send out thy light and thy truth; Let them lead me: Let them bring me unto thy holy hill, And to thy tabernacles.

Psalms 43:4 Then will I go unto the altar of God, Unto God my exceeding joy; And upon the harp will I praise thee, O God, my God.

Psalms 43:5 Why art thou cast down, O my soul? And why art thou disquieted within me? Hope thou in God; For I shall yet praise him, [Who is] the help of my countenance, and my God.

Psalms 44:1 We have heard with our ears, O God, Our fathers have told us, What work thou didst in their days, In the days of old.

Psalms 44:2 Thou didst drive out the nations with thy hand; But them thou didst plant: Thou didst afflict the peoples; But them thou didst spread abroad.

Psalms 44:3 For they gat not the land in possession by their own sword, Neither did their own arm save them; But thy right hand, and thine arm, and the light of thy countenance, Because thou wast favorable unto them.

Psalms 44:4 Thou art my King, O God: Command deliverance for Jacob.

Psalms 44:5 Through thee will we push down our adversaries: Through thy name will we tread them under that rise up against us.

Psalms 44:6 For I will not trust in my bow, Neither shall my sword save me.

Psalms 44:7 But thou hast saved us from our adversaries, And hast put them to shame that hate us.

Psalms 44:8 In God have we made our boast all the day long, And we will give thanks unto thy name for ever. [Selah]

Psalms 44:9 But now thou hast cast [us] off, and brought us to dishonor, And goest not forth with our hosts.

Psalms 44:10 Thou makest us to turn back from the adversary; And they that hate us take spoil for themselves.

Psalms 44:11 Thou hast made us like sheep [appointed] for food, And hast scattered us among the nations.

Psalms 44:12 Thou sellest thy people for nought, And hast not increased [thy wealth] by their price.

Psalms 44:13 Thou makest us a reproach to our neighbors, A scoffing and a derision to them that are round about us.

Psalms 44:14 Thou makest us a byword among the nations, A shaking of the head among the peoples.

Psalms 44:15 All the day long is my dishonor before me, And the shame of my face hath covered me,

Psalms 44:16 For the voice of him that reproacheth and blasphemeth, By reason of the enemy and the avenger.

Psalms 44:17 All this is come upon us; Yet have we not forgotten thee, Neither have we dealt falsely in thy covenant.

Psalms 44:18 Our heart is not turned back, Neither have our steps declined from thy way,

Psalms 44:19 That thou hast sore broken us in the place of jackals, And covered us with the shadow of death.

Psalms 44:20 If we have forgotten the name of our God, Or spread forth our hands to a strange god;

Psalms 44:21 Will not God search this out? For he knoweth the secrets of the heart.

Psalms 44:22 Yea, for thy sake are we killed all the day long; We are accounted as sheep for the slaughter.

Psalms 44:23 Awake, why sleepest thou, O Lord? Arise, cast [us] not off for ever.

Psalms 44:24 Wherefore hidest thou thy face, And forgettest our affliction and our oppression?

Psalms 44:25 For our soul is bowed down to the dust: Our body cleaveth unto the earth.

Psalms 44:26 Rise up for our help, And redeem us for thy lovingkindness' sake.

Psalms 45:1 My heart overfloweth with a goodly matter; I speak the things which I have made touching the king: My tongue is the pen of a ready writer.

Psalms 45:2 Thou art fairer than the children of men; Grace is poured into thy lips: Therefore God hath blessed thee for ever.

Psalms 45:3 Gird thy sword upon thy thigh, O mighty one, Thy glory and thy majesty.

Psalms 45:4 And in thy majesty ride on prosperously, Because of truth and meekness [and] righteousness: And thy right hand shall teach thee terrible things.

Psalms 45:5 Thine arrows are sharp; The peoples fall under thee; [They are] in the heart of the king's enemies.

Psalms 45:6 Thy throne, O God, is for ever and ever: A sceptre of equity is the sceptre of thy kingdom.

Psalms 45:7 Thou hast loved righteousness, and hated wickedness: Therefore God, thy God, hath anointed thee With the oil of gladness above thy fellows.

Psalms 45:8 All thy garments [smell of] myrrh, and aloes, [and] cassia; Out of ivory palaces stringed instruments have made thee glad.

Psalms 45:9 Kings' daughters are among thy honorable women: At thy right hand doth stand the queen in gold of Ophir.

Psalms 45:10 Hearken, O daughter, and consider, and incline thine ear; Forget also thine own people, and thy father's house:

Psalms 45:11 So will the king desire thy beauty; For he is thy lord; And reverence thou him.

Psalms 45:12 And the daughter of Tyre [shall be there] with a gift; The rich among the people shall entreat thy favor.

Psalms 45:13 The king's daughter within [the palace] is all glorious: Her clothing is inwrought with gold.

Psalms 45:14 She shall be led unto the king in broidered work: The virgins her companions that follow her Shall be brought unto thee.

Psalms 45:15 With gladness and rejoicing shall they be led: They shall enter into the king's palace.

Psalms 45:16 Instead of thy fathers shall be thy children, Whom thou shalt make princes in all the earth.

Psalms 45:17 I will make thy name to be remembered in all generations: Therefore shall the peoples give thee thanks for ever and ever.

Psalms 46:1 God is our refuge and strength, A very present help in trouble.

Psalms 46:2 Therefore will we not fear, though the earth do change, And though the mountains be shaken into the heart of the seas;

Psalms 46:3 Though the waters thereof roar and be troubled, Though the mountains tremble with the swelling thereof. [Selah]

Psalms 46:4 There is a river, the streams whereof make glad the city of God, The holy place of the tabernacles of the Most High.

Psalms 46:5 God is in the midst of her; She shall not be moved: God will help her, and that right early.

Psalms 46:6 The nations raged, the kingdoms were moved: He uttered his voice, the earth melted.

Psalms 46:7 Jehovah of hosts is with us; The God of Jacob is our refuge. [Selah]

Psalms 46:8 Come, behold the works of Jehovah, What desolations he hath made in the earth.

Psalms 46:9 He maketh wars to cease unto the end of the earth; He breaketh the bow, and cutteth the spear in sunder; He burneth the chariots in the fire.

Psalms 46:10 Be still, and know that I am God: I will be exalted among the nations, I will be exalted in the earth.

Psalms 46:11 Jehovah of hosts is with us; The God of Jacob is our refuge. [Selah]

Psalms 47:1 Oh clap your hands, all ye peoples; Shout unto God with the voice of triumph.

Psalms 47:2 For Jehovah Most High is terrible; He is a great King over all the earth.

Psalms 47:3 He subdueth peoples under us, And nations under our feet.

Psalms 47:4 He chooseth our inheritance for us, The glory of Jacob whom he loved. [Selah]

Psalms 47:5 God is gone up with a shout, Jehovah with the sound of a trumpet.

Psalms 47:6 Sing praise to God, sing praises: Sing praises unto our King, sing praises.

Psalms 47:7 For God is the King of all the earth: Sing ye praises with understanding.

Psalms 47:8 God reigneth over the nations: God sitteth upon his holy throne.

Psalms 47:9 The princes of the peoples are gathered together [To be] the people of the God of Abraham: For the shields of the earth belong unto God; He is greatly exalted.

Psalms 48:1 Great is Jehovah, and greatly to be praised, In the city of our God, in his holy mountain.

Psalms 48:2 Beautiful in elevation, the joy of the whole earth, Is mount Zion, [on] the sides of the north, The city of the great King.

Psalms 48:3 God hath made himself known in her palaces for a refuge.

Psalms 48:4 For, lo, the kings assembled themselves, They passed by together.

Psalms 48:5 They saw it, then were they amazed; They were dismayed, they hasted away.

Psalms 48:6 Trembling took hold of them there, Pain, as of a woman in travail.

Psalms 48:7 With the east wind Thou breakest the ships of Tarshish.

Psalms 48:8 As we have heard, so have we seen In the city of Jehovah of hosts, in the city of our God: God will establish it for ever. [Selah]

Psalms 48:9 We have thought on thy lovingkindness, O God, In the midst of thy temple.

Psalms 48:10 As is thy name, O God, So is thy praise unto the ends of the earth: Thy right hand is full of righteousness.

Psalms 48:11 Let mount Zion be glad, Let the daughters of Judah rejoice, Because of thy judgments.

Psalms 48:12 Walk about Zion, and go round about her; Number the towers thereof;

Psalms 48:13 Mark ye well her bulwarks; Consider her palaces: That ye may tell it to the generation following.

Psalms 48:14 For this God is our God for ever and ever: He will be our guide [even] unto death.

Psalms 49:1 Hear this, all ye peoples; Give ear, all ye inhabitants of the world, Psalms 49:2 Both low and high, Rich and poor together.

Psalms 49:3 My mouth shall speak wisdom; And the meditation of my heart shall be of understanding.

Psalms 49:4 I will incline mine ear to a parable: I will open my dark saying upon the harp.

Psalms 49:5 Wherefore should I fear in the days of evil, When iniquity at my heels compasseth me about?

Psalms 49:6 They that trust in their wealth, And boast themselves in the multitude of their riches;

Psalms 49:7 None [of them] can by any means redeem his brother, Nor give to God a ransom for him;

Psalms 49:8 (For the redemption of their life is costly, And it faileth for ever;)

Psalms 49:9 That he should still live alway, That he should not see corruption.

Psalms 49:10 For he shall see it. Wise men die; The fool and the brutish alike perish, And leave their wealth to others.

Psalms 49:11 Their inward thought is, [that] their houses [shall continue] for ever, [And] their dwelling-places to all generations; They call their lands after their own names.

Psalms 49:12 But man [being] in honor abideth not: He is like the beasts that perish.

Psalms 49:13 This their way is their folly: Yet after them men approve their sayings. [Selah]

Psalms 49:14 They are appointed as a flock for Sheol; Death shall be their shepherd; And the upright shall have dominion over them in the morning; And their beauty shall be for Sheol to consume, That there be no habitation for it.

Psalms 49:15 But God will redeem my soul from the power of Sheol; For he will receive me. [Selah]

Psalms 49:16 Be not thou afraid when one is made rich, When the glory of his house is increased.

Psalms 49:17 For when he dieth he shall carry nothing away; His glory shall not descend after him.

Psalms 49:18 Though while he lived he blessed his soul (And men praise thee, when thou doest well to thyself,)

Psalms 49:19 He shall go to the generation of his fathers; They shall never see the light.

Psalms 49:20 Man that is in honor, and understandeth not, Is like the beasts that perish.

Psalms 50:1 The Mighty One, God, Jehovah, hath spoken, And called the earth from the rising of the sun unto the going down thereof.

Psalms 50:2 Out of Zion, the perfection of beauty, God hath shined forth.

Psalms 50:3 Our God cometh, and doth not keep silence: A fire devoureth before him, And it is very tempestuous round about him.

Psalms 50:4 He calleth to the heavens above, And to the earth, that he may judge his people:

Psalms 50:5 Gather my saints together unto me, Those that have made a covenant with me by sacrifice.

Psalms 50:6 And the heavens shall declare his righteousness; For God is judge himself. [Selah]

Psalms 50:7 Hear, O my people, and I will speak; O Israel, and I will testify unto thee: I am God, [even] thy God.

Psalms 50:8 I will not reprove thee for thy sacrifices; And thy burnt-offerings are continually before me.

Psalms 50:9 I will take no bullock out of thy house, Nor he-goats out of thy folds.

Psalms 50:10 For every beast of the forest is mine, And the cattle upon a thousand hills.

Psalms 50:11 I know all the birds of the mountains; And the wild beasts of the field are mine.

Psalms 50:12 If I were hungry, I would not tell thee; For the world is mine, and the fulness thereof.

Psalms 50:13 Will I eat the flesh of bulls, Or drink the blood of goats?

Psalms 50:14 Offer unto God the sacrifice of thanksgiving; And pay thy vows unto the Most High:

Psalms 50:15 And call upon me in the day of trouble; I will deliver thee, and thou shalt glorify me.

Psalms 50:16 But unto the wicked God saith, What hast thou to do to declare my statutes, And that thou hast taken my covenant in thy mouth,

Psalms 50:17 Seeing thou hatest instruction, And castest my words behind thee?

Psalms 50:18 When thou sawest a thief, thou consentedst with him, And hast been partaker with adulterers.

Psalms 50:19 Thou givest thy mouth to evil, And thy tongue frameth deceit.

Psalms 50:20 Thou sittest and speakest against thy brother; Thou slanderest thine own mother’s son.

Psalms 50:21 These things hast thou done, and I kept silence; Thou thoughtest that I was altogether such a one as thyself: [But] I will reprove thee, and set [them] in order before thine eyes.

Psalms 50:22 Now consider this, ye that forget God, Lest I tear you in pieces, and there be none to deliver:

Psalms 50:23 Whoso offereth the sacrifice of thanksgiving glorifieth me; And to him that ordereth his way [aright] Will I show the salvation of God.

Psalms 51:1 Have mercy upon me, O God, according to thy lovingkindness: According to the multitude of thy tender mercies blot out my transgressions.

Psalms 51:2 Wash me thoroughly from mine iniquity, And cleanse me from my sin.

Psalms 51:3 For I know my transgressions; And my sin is ever before me.

Psalms 51:4 Against thee, thee only, have I sinned, And done that which is evil in thy sight; That thou mayest be justified when thou speakest, And be clear when thou judgest.

Psalms 51:5 Behold, I was brought forth in iniquity; And in sin did my mother conceive me.

Psalms 51:6 Behold, thou desirest truth in the inward parts; And in the hidden part thou wilt make me to know wisdom.

Psalms 51:7 Purify me with hyssop, and I shall be clean: Wash me, and I shall be whiter than snow.

Psalms 51:8 Make me to hear joy and gladness, That the bones which thou hast broken may rejoice.

Psalms 51:9 Hide thy face from my sins, And blot out all mine iniquities.

Psalms 51:10 Create in me a clean heart, O God; And renew a right spirit within me.

Psalms 51:11 Cast me not away from thy presence; And take not thy holy Spirit from me.

Psalms 51:12 Restore unto me the joy of thy salvation; And uphold me with a willing spirit.

Psalms 51:13 Then will I teach transgressors thy ways; And sinners shall be converted unto thee.

Psalms 51:14 Deliver me from bloodguiltiness, O God, thou God of my salvation; [And] my tongue shall sing aloud of thy righteousness.

Psalms 51:15 O Lord, open thou my lips; And my mouth shall show forth thy praise.

Psalms 51:16 For thou delightest not in sacrifice; Else would I give it: Thou hast no pleasure in burnt-offering.

Psalms 51:17 The sacrifices of God are a broken spirit: A broken and contrite heart, O God, thou wilt not despise.

Psalms 51:18 Do good in thy good pleasure unto Zion: Build thou the walls of Jerusalem.

Psalms 51:19 Then will thou delight in the sacrifices of righteousness, In burnt-offering and in whole burnt-offering: Then will they offer bullocks upon thine altar.

Psalms 52:1 Why boastest thou thyself in mischief, O mighty man? The lovingkindness of God [endureth] continually.

Psalms 52:2 Thy tongue deviseth very wickedness, Like a sharp razor, working deceitfully.

Psalms 52:3 Thou lovest evil more than good, And lying rather than to speak righteousness. [Selah]

Psalms 52:4 Thou lovest all devouring words, O thou deceitful tongue.

Psalms 52:5 God will likewise destroy thee for ever; He will take thee up, and pluck thee out of thy tent, And root thee out of the land of the living. [Selah]

Psalms 52:6 The righteous also shall see [it], and fear, And shall laugh at him, [saying],

Psalms 52:7 Lo, this is the man that made not God his strength, But trusted in the abundance of his riches, And strengthened himself in his wickedness.

Psalms 52:8 But as for me, I am like a green olive-tree in the house of God: I trust in the lovingkindness of God for ever and ever.

Psalms 52:9 I will give thee thanks for ever, because thou hast done it; And I will hope in thy name, for it is good, in the presence of thy saints.

Psalms 53:1 The fool hath said in his heart, There is no God. Corrupt are they, and have done abominable iniquity; There is none that doeth good.

Psalms 53:2 God looked down from heaven upon the children of men, To see if there were any that did understand, That did seek after God.

Psalms 53:3 Every one of them is gone back; They are together become filthy; There is none that doeth good, no, not one.

Psalms 53:4 Have the workers of iniquity no knowledge, Who eat up my people [as] they eat bread, And call not upon God?

Psalms 53:5 There were they in great fear, where no fear was; For God hath scattered the bones of him that encampeth against thee: Thou hast put them to shame, because of God hath rejected them.

Psalms 53:6 Oh that the salvation of Israel were come out of Zion! When God bringeth back the captivity of his people, Then shall Jacob rejoice, [and] Israel shall be glad.

Psalms 54:1 Save me, O God, by thy name, And judge me in thy might.

Psalms 54:2 Hear my prayer, O God; Give ear to the words of my mouth.

Psalms 54:3 For strangers are risen up against me, And violent men have sought after my soul: They have not set God before them. [Selah]

Psalms 54:4 Behold, God is my helper: The Lord is of them that uphold my soul.

Psalms 54:5 He will requite the evil unto mine enemies: Destroy thou them in thy truth.

Psalms 54:6 With a freewill-offering will I sacrifice unto thee: I will give thanks unto thy name, O Jehovah, for it is good.

Psalms 54:7 For he hath delivered me out of all trouble; And mine eye hath seen [my desire] upon mine enemies.

Psalms 55:1 Give ear to my prayer, O God; And hide not thyself from my supplication.

Psalms 55:2 Attend unto me, and answer me: I am restless in my complaint, and moan,

Psalms 55:3 Because of the voice of the enemy, Because of the oppression of the wicked; For they cast iniquity upon me, And in anger they persecute me.

Psalms 55:4 My heart is sore pained within me: And the terrors of death are fallen upon me.

Psalms 55:5 Fearfulness and trembling are come upon me, And horror hath overwhelmed me.

Psalms 55:6 And I said, Oh that I had wings like a dove! Then would I fly away, and be at rest.

Psalms 55:7 Lo, then would I wander far off, I would lodge in the wilderness. [Selah]

Psalms 55:8 I would haste me to a shelter From the stormy wind and tempest.

Psalms 55:9 Destroy, O Lord, [and] divide their tongue; For I have seen violence and strife in the city.

Psalms 55:10 Day and night they go about it upon the walls thereof: Iniquity also and mischief are in the midst of it.

Psalms 55:11 Wickedness is in the midst thereof: Oppression and guile depart not from its streets.

Psalms 55:12 For it was not an enemy that reproached me; Then I could have borne it: Neither was it he that hated me that did magnify himself against me; Then I would have hid myself from him:

Psalms 55:13 But it was thou, a man mine equal, My companion, and my familiar friend.

Psalms 55:14 We took sweet counsel together; We walked in the house of God with the throng.

Psalms 55:15 Let death come suddenly upon them, Let them go down alive into Sheol; For wickedness is in their dwelling, in the midst of them.

Psalms 55:16 As for me, I will call upon God; And Jehovah will save me.

Psalms 55:17 Evening, and morning, and at noonday, will I complain, and moan; And he will hear my voice.

Psalms 55:18 He hath redeemed my soul in peace from the battle that was against me; For they were many [that strove] with me.

Psalms 55:19 God will hear, and answer them, Even he that abideth of old, [Selah] [The men] who have no changes, And who fear not God.

Psalms 55:20 He hath put forth his hands against such as were at peace with him: He hath profaned his covenant.

Psalms 55:21 His mouth was smooth as butter, But his heart was war: His words were softer than oil, Yet were they drawn swords.

Psalms 55:22 Cast thy burden upon Jehovah, and he will sustain thee: He will never suffer the righteous to be moved.

Psalms 55:23 But thou, O God, wilt bring them down into the pit of destruction: Bloodthirsty and deceitful men shall not live out half their days; But I will trust in thee.

Psalms 56:1 Be merciful unto me, O God; For man would swallow me up: All the day long he fighting oppresseth me.

Psalms 56:2 Mine enemies would swallow me up all the day long; For they are many that fight proudly against me.

Psalms 56:3 What time I am afraid, I will put my trust in thee.

Psalms 56:4 In God (I will praise his word), In God have I put my trust, I will not be afraid; What can flesh do unto me?

Psalms 56:5 All the day long they wrest my words: All their thoughts are against me for evil.

Psalms 56:6 They gather themselves together, they hide themselves, They mark my steps, Even as they have waited for my soul.

Psalms 56:7 Shall they escape by iniquity? In anger cast down the peoples, O God.

Psalms 56:8 Thou numberest my wanderings: Put thou my tears into thy bottle; Are they not in thy book?

Psalms 56:9 Then shall mine enemies turn back in the day that I call: This I know, that God is for me.

Psalms 56:10 In God (I will praise [his] word), In Jehovah (I will praise [his] word),

Psalms 56:11 In God have I put my trust, I will not be afraid; What can man do unto me?

Psalms 56:12 Thy vows are upon me, O God: I will render thank-offerings unto thee.

Psalms 56:13 For thou hast delivered my soul from death: [Hast thou] not [delivered] my feet from falling, That I may walk before God In the light of the living?

Psalms 57:1 Be merciful unto me, O God, be merciful unto me; For my soul taketh refuge in thee: Yea, in the shadow of thy wings will I take refuge, Until [these] calamities be overpast.

Psalms 57:2 I will cry unto God Most High, Unto God that performeth [all things] for me.

Psalms 57:3 He will send from heaven, and save me, [When] he that would swallow me up reproacheth; [Selah] God will send forth his lovingkindness and his truth.

Psalms 57:4 My soul is among lions; I lie among them that are set on fire, Even the sons of men, whose teeth are spears and arrows, And their tongue a sharp sword.

Psalms 57:5 Be thou exalted, O God, above the heavens; [Let] thy glory [be] above all the earth.

Psalms 57:6 They have prepared a net for my steps; My soul is bowed down: They have digged a pit before me; They are fallen into the midst thereof themselves. [Selah]

Psalms 57:7 My heart is fixed, O God, my heart is fixed: I will sing, yea, I will sing praises.

Psalms 57:8 Awake up, my glory; Awake, psaltery and harp: I myself will awake right early.

Psalms 57:9 I will give thanks unto thee, O Lord, among the peoples: I will sing praises unto thee among the nations.

Psalms 57:10 For thy lovingkindness is great unto the heavens, And thy truth unto the skies.

Psalms 57:11 Be thou exalted, O God, above the heavens; [Let] thy glory [be] above all the earth.

Psalms 58:1 Do ye indeed in silence speak righteousness? Do ye judge uprightly, O ye sons of men?

Psalms 58:2 Nay, in heart ye work wickedness; Ye weigh out the violence of your hands in the earth.

Psalms 58:3 The wicked are estranged from the womb: They go astray as soon as they are born, speaking lies.

Psalms 58:4 Their poison is like the poison of a serpent: [They are] like the deaf adder that stoppeth her ear,

Psalms 58:5 Which hearkeneth not to the voice of charmers, Charming never so wisely.

Psalms 58:6 Break their teeth, O God, in their mouth: Break out the great teeth of the young lions, O Jehovah.

Psalms 58:7 Let them melt away as water that runneth apace: When he aimeth his arrows, let them be as though they were cut off.

Psalms 58:8 [Let them be] as a snail which melteth and passeth away, [Like] the untimely birth of a woman, that hath not seen the sun.

Psalms 58:9 Before your pots can feel the thorns, He will take them away with a whirlwind, the green and the burning alike.

Psalms 58:10 The righteous shall rejoice when he seeth the vengeance: He shall wash his feet in the blood of the wicked;

Psalms 58:11 So that men shall say, Verily there is a reward for the righteous: Verily there is a God that judgeth in the earth.

Psalms 59:1 Deliver me from mine enemies, O my God: Set me on high from them that rise up against me.

Psalms 59:2 Deliver me from the workers of iniquity, And save me from the bloodthirsty men.

Psalms 59:3 For, lo, they lie in wait for my soul; The mighty gather themselves together against me: Not for my transgression, nor for my sin, O Jehovah.

Psalms 59:4 They run and prepare themselves without [my] fault: Awake thou to help me, and behold.

Psalms 59:5 Even thou, O Jehovah God of hosts, the God of Israel, Arise to visit all the nations: Be not merciful to any wicked transgressors. [Selah]

Psalms 59:6 They return at evening, they howl like a dog, And go round about the city.

Psalms 59:7 Behold, they belch out with their mouth; Swords are in their lips: For who, [say they], doth hear?

Psalms 59:8 But thou, O Jehovah, wilt laugh at them; Thou wilt have all the nations in derision.

Psalms 59:9 [Because of] his strength I will give heed unto thee; For God is my high tower.

Psalms 59:10 My God with his lovingkindness will meet me: God will let me see [my desire] upon mine enemies.

Psalms 59:11 Slay them not, lest my people forget: Scatter them by thy power, and bring them down, O Lord our shield.

Psalms 59:12 [For] the sin of their mouth, [and] the words of their lips, Let them even be taken in their pride, And for cursing and lying which they speak.

Psalms 59:13 Consume them in wrath, consume them, so that they shall be no more: And let them know that God ruleth in Jacob, Unto the ends of the earth. [Selah]

Psalms 59:14 And at evening let them return, let them howl like a dog, And go round about the city.

Psalms 59:15 They shall wander up and down for food, And tarry all night if they be not satisfied.

Psalms 59:16 But I will sing of thy strength; Yea, I will sing aloud of thy lovingkindness in the morning: For thou hast been my high tower, And a refuge in the day of my distress.

Psalms 59:17 Unto thee, O my strength, will I sing praises: For God is my high tower, the God of my mercy.

Psalms 60:1 O God thou hast cast us off, thou hast broken us down; Thou hast been angry; oh restore us again.

Psalms 60:2 Thou hast made the land to tremble; thou hast rent it: Heal the breaches thereof; for it shaketh.

Psalms 60:3 Thou hast showed thy people hard things: Thou hast made us to drink the wine of staggering.

Psalms 60:4 Thou hast given a banner to them that fear thee, That it may be displayed because of the truth. [Selah]

Psalms 60:5 That thy beloved may be delivered, Save with thy right hand, and answer us.

Psalms 60:6 God hath spoken in his holiness: I will exult; I will divide Shechem, and mete out the valley of Succoth.

Psalms 60:7 Gilead is mine, and Manasseh is mine; Ephraim also is the defence of my head; Judah is my sceptre.

Psalms 60:8 Moab is my washpot; Upon Edom will I cast my shoe: Philistia, shout thou because of me.

Psalms 60:9 Who will bring me into the strong city? Who hath led me unto Edom?

Psalms 60:10 Hast not thou, O God, cast us off? And thou goest not forth, O God, with our hosts.

Psalms 60:11 Give us help against the adversary; For vain is the help of man.

Psalms 60:12 Through God we shall do valiantly; For he it is that will tread down our adversaries.

Psalms 61:1 Hear my cry, O God; Attend unto my prayer.

Psalms 61:2 From the end of the earth will I call unto thee, when my heart is overwhelmed: Lead me to the rock that is higher than I.

Psalms 61:3 For thou hast been a refuge for me, A strong tower from the enemy.

Psalms 61:4 I will dwell in thy tabernacle for ever: I will take refuge in the covert of thy wings. [Selah]

Psalms 61:5 For thou, O God, hast heard my vows: Thou hast given [me] the heritage of those that fear thy name.

Psalms 61:6 Thou wilt prolong the king's life; His years shall be as many generations.

Psalms 61:7 He shall abide before God for ever: Oh prepare lovingkindness and truth, that they may preserve him.

Psalms 61:8 So will I sing praise unto thy name for ever, That I may daily perform my vows.

Psalms 62:1 My soul waiteth in silence for God only: From him [cometh] my salvation.

Psalms 62:2 He only is my rock and my salvation: [He is] my high tower; I shall not be greatly moved.

Psalms 62:3 How long will ye set upon a man, That ye may slay [him], all of you, Like a leaning wall, like a tottering fence?

Psalms 62:4 They only consult to thrust him down from his dignity; They delight in lies; They bless with their mouth, but they curse inwardly. [Selah]

Psalms 62:5 My soul, wait thou in silence for God only; For my expectation is from him.

Psalms 62:6 He only is my rock and my salvation: [He is] my high tower; I shall not be moved.

Psalms 62:7 With God is my salvation and my glory: The rock of my strength, and my refuge, is in God.

Psalms 62:8 Trust in him at all times, ye people; Pour out your heart before him: God is a refuge for us. [Selah]

Psalms 62:9 Surely men of low degree are vanity, and men of high degree are a lie: In the balances they will go up; They are together lighter than vanity.

Psalms 62:10 Trust not in oppression, And become not vain in robbery: If riches increase, set not your heart [thereon].

Psalms 62:11 God hath spoken once, Twice have I heard this, That power belongeth unto God.

Psalms 62:12 Also unto thee, O Lord, belongeth lovingkindness; For thou renderest to every man according to his work.

Psalms 63:1 O God, thou art my God; earnestly will I seek thee: My soul thirsteth for thee, my flesh longeth for thee, In a dry and weary land, where no water is.

Psalms 63:2 So have I looked upon thee in the sanctuary, To see thy power and thy glory.

Psalms 63:3 Because thy lovingkindness is better than life, My lips shall praise thee.

Psalms 63:4 So will I bless thee while I live: I will lift up my hands in thy name.

Psalms 63:5 My soul shall be satisfied as with marrow and fatness; And my mouth shall praise thee with joyful lips;

Psalms 63:6 When I remember thee upon my bed, [And] meditate on thee in the night-watches.

Psalms 63:7 For thou hast been my help, And in the shadow of thy wings will I rejoice.

Psalms 63:8 My soul followeth hard after thee: Thy right hand upholdeth me.

Psalms 63:9 But those that seek my soul, to destroy it, Shall go into the lower parts of the earth.

Psalms 63:10 They shall be given over to the power of the sword: They shall be a portion for foxes.

Psalms 63:11 But the king shall rejoice in God: Every one that sweareth by him shall glory; For the mouth of them that speak lies shall be stopped.

Psalms 64:1 Hear my voice, O God, in my complaint: Preserve my life from fear of the enemy.

Psalms 64:2 Hide me from the secret counsel of evil-doers, From the tumult of the workers of iniquity;

Psalms 64:3 Who have whet their tongue like a sword, And have aimed their arrows, even bitter words,

Psalms 64:4 That they may shoot in secret places at the perfect: Suddenly do they shoot at him, and fear not.

Psalms 64:5 They encourage themselves in an evil purpose; They commune of laying snares privily; They say, Who will see them?

Psalms 64:6 They search out iniquities; We have accomplished, [say they], a diligent search: And the inward thought and the heart of every one is deep.

Psalms 64:7 But God will shoot at them; With an arrow suddenly shall they be wounded.

Psalms 64:8 So they shall be made to stumble, their own tongue being against them: All that see them shall wag the head.

Psalms 64:9 And all men shall fear; And they shall declare the work of God, And shall wisely consider of his doing.

Psalms 64:10 The righteous shall be glad in Jehovah, and shall take refuge in him; And all the upright in heart shall glory.

Psalms 65:1 Praise waiteth for thee, O God, in Zion; And unto thee shall the vow be performed.

Psalms 65:2 O thou that hearest prayer, Unto thee shall all flesh come.

Psalms 65:3 Iniquities prevail against me: As for our transgressions, thou wilt forgive them.

Psalms 65:4 Blessed is the man whom thou choosest, and causest to approach [unto thee], That he may dwell in thy courts: We shall be satisfied with the goodness of thy house, Thy holy temple.

Psalms 65:5 By terrible things thou wilt answer us in righteousness, Oh God of our salvation, Thou that art the confidence of all the ends of the earth, And of them that are afar off upon the sea:

Psalms 65:6 Who by his strength setteth fast the mountains, Being girded about with might;

Psalms 65:7 Who stilleth the roaring of the seas, The roaring of their waves, And the tumult of the peoples.

Psalms 65:8 They also that dwell in the uttermost parts are afraid at thy tokens: Thou makest the outgoings of the morning and evening to rejoice.

Psalms 65:9 Thou visitest the earth, and waterest it, Thou greatly enrichest it; The river of God is full of water: Thou providest them grain, when thou hast so prepared the earth.

Psalms 65:10 Thou waterest its furrows abundantly; Thou settlest the ridges thereof: Thou makest it soft with showers; Thou blessest the springing thereof.

Psalms 65:11 Thou crownest the year with thy goodness; And thy paths drop fatness.

Psalms 65:12 They drop upon the pastures of the wilderness; And the hills are girded with joy.

Psalms 65:13 The pastures are clothed with flocks; The valleys also are covered over with grain; They shout for joy, they also sing.

Psalms 66:1 Make a joyful noise unto God, all the earth:

Psalms 66:2 Sing forth the glory of his name: Make his praise glorious.

Psalms 66:3 Say unto God, How terrible are thy works! Through the greatness of thy power shall thine enemies submit themselves unto thee.

Psalms 66:4 All the earth shall worship thee, And shall sing unto thee; They shall sing to thy name. [Selah]

Psalms 66:5 Come, and see the works of God; [He is] terrible in his doing toward the children of men.

Psalms 66:6 He turned the sea into dry land; They went through the river on foot: There did we rejoice in him.

Psalms 66:7 He ruleth by his might for ever; His eyes observe the nations: Let not the rebellious exalt themselves. [Selah]

Psalms 66:8 Oh bless our God, ye peoples, And make the voice of his praise to be heard;

Psalms 66:9 Who holdeth our soul in life, And suffereth not our feet to be moved.

Psalms 66:10 For thou, O God, hast proved us: Thou hast tried us, as silver is tried.

Psalms 66:11 Thou broughtest us into the net; Thou layedst a sore burden upon our loins.

Psalms 66:12 Thou didst cause men to ride over our heads; We went through fire and through water; But thou broughtest us out into a wealthy place.

Psalms 66:13 I will come into thy house with burnt-offerings; I will pay thee my vows,

Psalms 66:14 Which my lips uttered, And my mouth spake, when I was in distress.

Psalms 66:15 I will offer unto thee burnt-offerings of fatlings, With the incense of rams; I will offer bullocks with goats. [Selah]

Psalms 66:16 Come, and hear, all ye that fear God, And I will declare what he hath done for my soul.

Psalms 66:17 I cried unto him with my mouth, And he was extolled with my tongue.

Psalms 66:18 If I regard iniquity in my heart, The Lord will not hear:

Psalms 66:19 But verily God hath heard; He hath attended to the voice of my prayer.

Psalms 66:20 Blessed be God, Who hath not turned away my prayer, Nor his lovingkindness from me.

Psalms 67:1 God be merciful unto us, and bless us, [And] cause his face to shine upon us; [Selah]

Psalms 67:2 That thy way may be known upon earth, Thy salvation among all nations.

Psalms 67:3 Let the peoples praise thee, O God; Let all the peoples praise thee.

Psalms 67:4 Oh let the nations be glad and sing for joy; For thou wilt judge the peoples with equity, And govern the nations upon earth. [Selah]

Psalms 67:5 Let the peoples praise thee, O God; Let all the peoples praise thee.

Psalms 67:6 The earth hath yielded its increase: God, even our own God, will bless us.

Psalms 67:7 God will bless us; And all the ends of the earth shall fear him.

Psalms 68:1 Let God arise, let his enemies be scattered; Let them also that hate him flee before him.

Psalms 68:2 As smoke is driven away, so drive them away: As wax melteth before the fire, So let the wicked perish at the presence of God.

Psalms 68:3 But let the righteous be glad; let them exult before God: Yea, let them rejoice with gladness.

Psalms 68:4 Sing unto God, sing praises to his name: Cast up a highway for him that rideth through the deserts; His name is Jehovah; and exult ye before him.

Psalms 68:5 A father of the fatherless, and a judge of the widows, Is God in his holy habitation.

Psalms 68:6 God setteth the solitary in families: He bringeth out the prisoners into prosperity; But the rebellious dwell in a parched land.

Psalms 68:7 O God, when thou wentest forth before thy people, When thou didst march through the wilderness; [Selah]

Psalms 68:8 The earth trembled, The heavens also dropped [rain] at the presence of God: Yon Sinai [trembled] at the presence of God, the God of Israel.

Psalms 68:9 Thou, O God, didst send a plentiful rain, Thou didst confirm thine inheritance, when it was weary.

Psalms 68:10 Thy congregation dwelt therein: Thou, O God, didst prepare of thy goodness for the poor.

Psalms 68:11 The Lord giveth the word: The women that publish the tidings are a great host.

Psalms 68:12 Kings of armies flee, they flee; And she that tarrieth at home divideth the spoil.

Psalms 68:13 When ye lie among the sheepfolds, [It is as] the wings of a dove covered with silver, And her pinions with yellow gold.

Psalms 68:14 When the Almighty scattered kings therein, [It was as when] it snoweth in Zalmon.

Psalms 68:15 A mountain of God is the mountain of Bashan; A high mountain is the mountain of Bashan.

Psalms 68:16 Why look ye askance, ye high mountains, At the mountain which God hath desired for his abode? Yea, Jehovah will dwell [in it] for ever.

Psalms 68:17 The chariots of God are twenty thousand, even thousands upon thousands; The Lord is among them, [as in] Sinai, in the sanctuary.

Psalms 68:18 Thou hast ascended on high, thou hast led away captives; Thou hast received gifts among men, Yea, [among] the rebellious also, that Jehovah God might dwell [with them].

Psalms 68:19 Blessed be the Lord, who daily beareth our burden, Even the God who is our salvation. [Selah]

Psalms 68:20 God is unto us a God of deliverances; And unto Jehovah the Lord belongeth escape from death.

Psalms 68:21 But God will smite through the head of his enemies, The hairy scalp of such a one as goeth on still in his guiltiness.

Psalms 68:22 The Lord said, I will bring again from Bashan, I will bring [them] again from the depths of the sea;

Psalms 68:23 That thou mayest crush [them], [dipping] thy foot in blood, That the tongue of thy dogs may have its portion from [thine] enemies.

Psalms 68:24 They have seen thy goings, O God, Even the goings of my God, my King, into the sanctuary.

Psalms 68:25 The singers went before, the minstrels followed after, In the midst of the damsels playing with timbrels.

Psalms 68:26 Bless ye God in the congregations, Even the Lord, [ye that are] of the fountain of Israel.

Psalms 68:27 There is little Benjamin their ruler, The princes of Judah [and] their council, The princes of Zebulun, the princes of Naphtali.

Psalms 68:28 Thy God hath commanded thy strength: Strengthen, O God, that which thou hast wrought for us.

Psalms 68:29 Because of thy temple at Jerusalem Kings shall bring presents unto thee.

Psalms 68:30 Rebuke the wild beast of the reeds, The multitude of the bulls, with the calves of the peoples, Trampling under foot the pieces of silver: He hath scattered the peoples that delight in war.

Psalms 68:31 Princes shall come out of Egypt; Ethiopia shall haste to stretch out her hands unto God.

Psalms 68:32 Sing unto God, ye kingdoms of the earth; Oh sing praises unto the Lord; [Selah]

Psalms 68:33 To him that rideth upon the heaven of heavens, which are of old; Lo, he uttereth his voice, a mighty voice.

Psalms 68:34 Ascribe ye strength unto God: His excellency is over Israel, And his strength is in the skies.

Psalms 68:35 O God, [thou art] terrible out of thy holy places: The God of Israel, he giveth strength and power unto [his] people. Blessed be God.

Psalms 69:1 Save me, O God; For the waters are come in unto my soul.

Psalms 69:2 I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me.

Psalms 69:3 I am weary with my crying; my throat is dried: Mine eyes fail while I wait for my God.

Psalms 69:4 They that hate me without a cause are more than the hairs of my head: They that would cut me off, being mine enemies wrongfully, are mighty: That which I took not away I have to restore.

Psalms 69:5 O God, thou knowest my foolishness; And my sins are not hid from thee.

Psalms 69:6 Let not them that wait for thee be put to shame through me, O Lord Jehovah of hosts: Let not those that seek thee be brought to dishonor through me, O God of Israel.

Psalms 69:7 Because for thy sake I have borne reproach; Shame hath covered my face.

Psalms 69:8 I am become a stranger unto my brethren, And an alien unto my mother’s children.

Psalms 69:9 For the zeal of thy house hath eaten me up; And the reproaches of them that reproach thee are fallen upon me.

Psalms 69:10 When I wept, [and chastened] my soul with fasting, That was to my reproach.

Psalms 69:11 When I made sackcloth my clothing, I became a byword unto them.

Psalms 69:12 They that sit in the gate talk of me; And [I am] the song of the drunkards.

Psalms 69:13 But as for me, my prayer is unto thee, O Jehovah, in an acceptable time: O God, in the abundance of thy lovingkindness, Answer me in the truth of thy salvation.

Psalms 69:14 Deliver me out of the mire, and let me not sink: Let me be delivered from them that hate me, and out of the deep waters.

Psalms 69:15 Let not the waterflood overwhelm me, Neither let the deep shallow me up; And let not the pit shut its mouth upon me.

Psalms 69:16 Answer me, O Jehovah; for thy lovingkindness is good: According to the multitude of thy tender mercies turn thou unto me.

Psalms 69:17 And hide not thy face from thy servant; For I am in distress; answer me speedily.

Psalms 69:18 Draw nigh unto my soul, and redeem it: Ransom me because of mine enemies.

Psalms 69:19 Thou knowest my reproach, and my shame, and my dishonor: Mine adversaries are all before thee.

Psalms 69:20 Reproach hath broken my heart; and I am full of heaviness: And I looked for some to take pity, but there was none; And for comforters, but I found none.

Psalms 69:21 They gave me also gall for my food; And in my thirst they gave me vinegar to drink.

Psalms 69:22 Let their table before them become a snare; And when they are in peace, [let it become] a trap.

Psalms 69:23 Let their eyes be darkened, so that they cannot see; And make their loins continually to shake.

Psalms 69:24 Pour out thine indignation upon them, And let the fierceness of thine anger overtake them.

Psalms 69:25 Let their habitation be desolate; Let none dwell in their tents.

Psalms 69:26 For they persecute him whom thou hast smitten; And they tell of the sorrow of those whom thou hast wounded.

Psalms 69:27 Add iniquity unto their iniquity; And let them not come into thy righteousness.

Psalms 69:28 Let them be blotted out of the book of life, And not be written with the righteous.

Psalms 69:29 But I am poor and sorrowful: Let thy salvation, O God, set me up on high.

Psalms 69:30 I will praise the name of God with a song, And will magnify him with thanksgiving.

Psalms 69:31 And it will please Jehovah better than an ox, [Or] a bullock that hath horns and hoofs.

Psalms 69:32 The meek have seen it, and are glad: Ye that seek after God, let your heart live.

Psalms 69:33 For Jehovah heareth the needy, And despiseth not his prisoners.

Psalms 69:34 Let heaven and earth praise him, The seas, and everything that moveth therein.

Psalms 69:35 For God will save Zion, and build the cities of Judah; And they shall abide there, and have it in possession.

Psalms 69:36 The seed also of his servants shall inherit it; And they that love his name shall dwell therein.

Psalms 70:1 [Make haste], O God, to deliver me; Make haste to help me, O Jehovah.

Psalms 70:2 Let them be put to shame and confounded That seek after my soul: Let them be turned backward and brought to dishonor That delight in my hurt.

Psalms 70:3 Let them be turned back by reason of their shame That say, Aha, aha.

Psalms 70:4 Let all those that seek thee rejoice and be glad in thee; And let such as love thy salvation say continually, Let God be magnified.

Psalms 70:5 But I am poor and needy; Make haste unto me, O God: Thou art my help and my deliverer; O Jehovah, make no tarrying.

Psalms 71:1 In thee, O Jehovah, do I take refuge: Let me never be put to shame.

Psalms 71:2 Deliver me in thy righteousness, and rescue me: Bow down thine ear unto me, and save me.

Psalms 71:3 Be thou to me a rock of habitation, whereunto I may continually resort: Thou hast given commandment to save me; For thou art my rock and my fortress.

Psalms 71:4 Rescue me, O my God, out of the hand of the wicked, Out of the hand of the unrighteous and cruel man.

Psalms 71:5 For thou art my hope, O Lord Jehovah: [Thou art] my trust from my youth.

Psalms 71:6 By thee have I been holden up from the womb; Thou art he that took me out of my mother’s bowels: My praise shall be continually of thee.

Psalms 71:7 I am as a wonder unto many; But thou art my strong refuge.

Psalms 71:8 My mouth shall be filled with thy praise, And with thy honor all the day.

Psalms 71:9 Cast me not off in the time of old age; Forsake me not when my strength faileth.

Psalms 71:10 For mine enemies speak concerning me; And they that watch for my soul take counsel together,

Psalms 71:11 Saying, God hath forsaken him: Pursue and take him; For there is none to deliver.

Psalms 71:12 O God, be not far from me; O my God, make haste to help me.

Psalms 71:13 Let them be put to shame [and] consumed that are adversaries to my soul; Let them be covered with reproach and dishonor that seek my hurt.

Psalms 71:14 But I will hope continually, And will praise thee yet more and more.

Psalms 71:15 My mouth shall tell of thy righteousness, [And] of thy salvation all the day; For I know not the numbers [thereof].

Psalms 71:16 I will come with the mighty acts of the Lord Jehovah: I will make mention of thy righteousness, even of thine only.

Psalms 71:17 O God, thou hast taught me from my youth; And hitherto have I declared thy wondrous works.

Psalms 71:18 Yea, even when I am old and grayheaded, O God, forsake me not, Until I have declared thy strength unto [the next] generation, Thy might to every one that is to come.

Psalms 71:19 Thy righteousness also, O God, is very high; Thou who hast done great things, O God, who is like unto thee?

Psalms 71:20 Thou, who hast showed us many and sore troubles, Wilt quicken us again, And wilt bring us up again from the depths of the earth.

Psalms 71:21 Increase thou my greatness, And turn again and comfort me.

Psalms 71:22 I will also praise thee with the psaltery, [Even] thy truth, O my God: Unto thee will I sing praises with the harp, O thou Holy One of Israel.

Psalms 71:23 My lips shall shout for joy when I sing praises unto thee; And my soul, which thou hast redeemed.

Psalms 71:24 My tongue also shall talk of thy righteousness all the day long; For they are put to shame, for they are confounded, that seek my hurt.

Psalms 72:1 Give the king thy judgments, O God, And thy righteousness unto the king’s son.

Psalms 72:2 He will judge thy people with righteousness, And thy poor with justice.

Psalms 72:3 The mountains shall bring peace to the people, And the hills, in righteousness.

Psalms 72:4 He will judge the poor of the people, He will save the children of the needy, And will break in pieces the oppressor.

Psalms 72:5 They shall fear thee while the sun endureth, And so long as the moon, throughout all generations.

Psalms 72:6 He will come down like rain upon the mown grass, As showers that water the earth.

Psalms 72:7 In his days shall the righteous flourish, And abundance of peace, till the moon be no more.

Psalms 72:8 He shall have dominion also from sea to sea, And from the River unto the ends of the earth.

Psalms 72:9 They that dwell in the wilderness shall bow before him; And his enemies shall lick the dust.

Psalms 72:10 The kings of Tarshish and of the isles shall render tribute: The kings of Sheba and Seba shall offer gifts.

Psalms 72:11 Yea, all kings shall fall down before him; All nations shall serve him.

Psalms 72:12 For he will deliver the needy when he crieth, And the poor, that hath no helper.

Psalms 72:13 He will have pity on the poor and needy, And the souls of the needy he will save.

Psalms 72:14 He will redeem their soul from oppression and violence; And precious will their blood be in his sight:

Psalms 72:15 And they shall live; and to him shall be given of the gold of Sheba: And men shall pray for him continually; They shall bless him all the day long.

Psalms 72:16 There shall be abundance of grain in the earth upon the top of the mountains; The fruit thereof shall shake like Lebanon: And they of the city shall flourish like grass of the earth.

Psalms 72:17 His name shall endure for ever; His name shall be continued as long as the sun: And men shall be blessed in him; All nations shall call him happy.

Psalms 72:18 Blessed be Jehovah God, the God of Israel, Who only doeth wondrous things:

Psalms 72:19 And blessed be his glorious name for ever; And let the whole earth be filled with his glory. Amen, and Amen.

Psalms 72:20 The prayers of David the son of Jesse are ended.

Psalms 73:1 Surely God is good to Israel, [Even] to such as are pure in heart.

Psalms 73:2 But as for me, my feet were almost gone; My steps had well nigh slipped.

Psalms 73:3 For I was envious at the arrogant, When I saw the prosperity of the wicked.

Psalms 73:4 For there are no pangs in their death; But their strength is firm.

Psalms 73:5 They are not in trouble as [other] men; Neither are they plagued like [other] men.

Psalms 73:6 Therefore pride is as a chain about their neck; Violence covereth them as a garment.

Psalms 73:7 Their eyes stand out with fatness: They have more than heart could wish.

Psalms 73:8 They scoff, and in wickedness utter oppression: They speak loftily.

Psalms 73:9 They have set their mouth in the heavens, And their tongue walketh through the earth.

Psalms 73:10 Therefore his people return hither: And waters of a full [cup] are drained by them.

Psalms 73:11 And they say, How doth God know? And is there knowledge in the Most High?

Psalms 73:12 Behold, these are the wicked; And, being alway at ease, they increase in riches.

Psalms 73:13 Surely in vain have I cleansed my heart, And washed my hands in innocency;

Psalms 73:14 For all the day long have I been plagued, And chastened every morning.

Psalms 73:15 If I had said, I will speak thus; Behold, I had dealt treacherously with the generation of thy children.

Psalms 73:16 When I thought how I might know this, It was too painful for me;

Psalms 73:17 Until I went into the sanctuary of God, And considered their latter end.

Psalms 73:18 Surely thou settest them in slippery places: Thou castest them down to destruction.

Psalms 73:19 How are they become a desolation in a moment! They are utterly consumed with terrors.

Psalms 73:20 As a dream when one awaketh, So, O Lord, when thou awakest, thou wilt despise their image.

Psalms 73:21 For my soul was grieved, And I was pricked in my heart:

Psalms 73:22 So brutish was I, and ignorant; I was [as] a beast before thee.

Psalms 73:23 Nevertheless I am continually with thee: Thou hast holden my right hand.

Psalms 73:24 Thou wilt guide me with thy counsel, And afterward receive me to glory.

Psalms 73:25 Whom have I in heaven [but thee]? And there is none upon earth that I desire besides thee.

Psalms 73:26 My flesh and my heart faileth; [But] God is the strength of my heart and my portion for ever.

Psalms 73:27 For, lo, they that are far from thee shall perish: Thou hast destroyed all them that play the harlot, [departing] from thee.

Psalms 73:28 But it is good for me to draw near unto God: I have made the Lord Jehovah my refuge, That I may tell of all thy works.

Psalms 74:1 O God, why hast thou cast [us] off for ever? Why doth thine anger smoke against the sheep of thy pasture?

Psalms 74:2 Remember thy congregation, which thou hast gotten of old, Which thou hast redeemed to be the tribe of thine inheritance; [And] mount Zion, wherein thou hast dwelt.

Psalms 74:3 Lift up thy feet unto the perpetual ruins, All the evil that the enemy hath done in the sanctuary.

Psalms 74:4 Thine adversaries have roared in the midst of thine assembly; They have set up their ensigns for signs.

Psalms 74:5 They seemed as men that lifted up Axes upon a thicket of trees.

Psalms 74:6 And now all the carved work thereof They break down with hatchet and hammers.

Psalms 74:7 They have set thy sanctuary on fire; They have profaned the dwelling-place of thy name [by casting it] to the ground.

Psalms 74:8 They said in their heart, Let us make havoc of them altogether: They have burned up all the synagogues of God in the land.

Psalms 74:9 We see not our signs: There is no more any prophet; Neither is there among us any that knoweth how long.

Psalms 74:10 How long, O God, shall the adversary reproach? Shall the enemy blaspheme thy name for ever?

Psalms 74:11 Why drawest thou back thy hand, even thy right hand? [Pluck it] out of thy bosom [and] consume [them].

Psalms 74:12 Yet God is my King of old, Working salvation in the midst of the earth.

Psalms 74:13 Thou didst divide the sea by thy strength: Thou brakest the heads of the sea-monsters in the waters.

Psalms 74:14 Thou brakest the heads of leviathan in pieces; Thou gavest him to be food to the people inhabiting the wilderness.

Psalms 74:15 Thou didst cleave fountain and flood: Thou driedst up mighty rivers.

Psalms 74:16 The day is thine, the night also is thine: Thou hast prepared the light and the sun.

Psalms 74:17 Thou hast set all the borders of the earth: Thou hast made summer and winter.

Psalms 74:18 Remember this, that the enemy hath reproached, O Jehovah, And that a foolish people hath blasphemed thy name.

Psalms 74:19 Oh deliver not the soul of thy turtle-dove unto the wild beast: Forget not the life of thy poor for ever.

Psalms 74:20 Have respect unto the covenant; For the dark places of the earth are full of the habitations of violence.

Psalms 74:21 Oh let not the oppressed return ashamed: Let the poor and needy praise thy name.

Psalms 74:22 Arise, O God, plead thine own cause: Remember how the foolish man reproacheth thee all the day.

Psalms 74:23 Forget not the voice of thine adversaries: The tumult of those that rise up against thee ascendeth continually.

Psalms 75:1 We give thanks unto thee, O God; We give thanks, for thy name is near: Men tell of thy wondrous works.

Psalms 75:2 When I shall find the set time, I will judge uprightly.

Psalms 75:3 The earth and all the inhabitants thereof are dissolved: I have set up the pillars of it. [Selah]

Psalms 75:4 I said unto the arrogant, Deal not arrogantly; And to the wicked, Lift not up the horn:

Psalms 75:5 Lift not up your horn on high; Speak not with a stiff neck.

Psalms 75:6 For neither from the east, nor from the west, Nor yet from the south, [cometh] lifting up.

Psalms 75:7 But God is the judge: He putteth down one, and lifteth up another.

Psalms 75:8 For in the hand of Jehovah there is a cup, and the wine foameth; It is full of mixture, and he poureth out of the same: Surely the dregs thereof, all the wicked of the earth shall drain them, and drink them.

Psalms 75:9 But I will declare for ever, I will sing praises to the God of Jacob.

Psalms 75:10 All the horns of the wicked also will I cut off; But the horns of the righteous shall be lifted up.

Psalms 76:1 In Judah is God known: His name is great in Israel.

Psalms 76:2 In Salem also is his tabernacle, And his dwelling-place in Zion.

Psalms 76:3 There he brake the arrows of the bow; The shield, and the sword, and the battle. [Selah]

Psalms 76:4 Glorious art thou [and] excellent, From the mountains of prey.

Psalms 76:5 The stouthearted are made a spoil, They have slept their sleep; And none of the men of might have found their hands.

Psalms 76:6 At thy rebuke, O God of Jacob, Both chariot and horse are cast into a deep sleep.

Psalms 76:7 Thou, even thou, art to be feared; And who may stand in thy sight when once thou art angry?

Psalms 76:8 Thou didst cause sentence to be heard from heaven; The earth feared, and was still, Psalms 76:9 When God arose to judgment, To save all the meek of the earth. [Selah]

Psalms 76:10 Surely the wrath of man shall praise thee: The residue of wrath shalt thou gird upon thee.

Psalms 76:11 Vow, and pay unto Jehovah your God: Let all that are round about him bring presents unto him that ought to be feared.

Psalms 76:12 He will cut off the spirit of princes: He is terrible to the kings of the earth.

Psalms 77:1 I will cry unto God with my voice, Even unto God with my voice; and he will give ear unto me.

Psalms 77:2 In the day of my trouble I sought the Lord: My hand was stretched out in the night, and slacked not; My soul refused to be comforted.

Psalms 77:3 I remember God, and am disquieted: I complain, and my spirit is overwhelmed. [Selah]

Psalms 77:4 Thou holdest mine eyes watching: I am so troubled that I cannot speak.

Psalms 77:5 I have considered the days of old, The years of ancient times.

Psalms 77:6 I call to remembrance my song in the night: I commune with mine own heart; And my spirit maketh diligent search.

Psalms 77:7 Will the Lord cast off for ever? And will he be favorable no more?

Psalms 77:8 Is his lovingkindness clean gone for ever? Doth his promise fail for evermore?

Psalms 77:9 Hath God forgotten to be gracious? Hath he in anger shut up his tender mercies? [Selah]

Psalms 77:10 And I said, This is my infirmity; [But I will remember] the years of the right hand of the Most High.

Psalms 77:11 I will make mention of the deeds of Jehovah; For I will remember thy wonders of old.

Psalms 77:12 I will meditate also upon all thy work, And muse on thy doings.

Psalms 77:13 Thy way, O God, is in the sanctuary: Who is a great god like unto God?

Psalms 77:14 Thou art the God that doest wonders: Thou hast made known thy strength among the peoples.

Psalms 77:15 Thou hast with thine arm redeemed thy people, The sons of Jacob and Joseph. [Selah]

Psalms 77:16 The waters saw thee, O God; The waters saw thee, they were afraid: The depths also trembled.

Psalms 77:17 The clouds poured out water; The skies sent out a sound: Thine arrows also went abroad.

Psalms 77:18 The voice of thy thunder was in the whirlwind; The lightnings lightened the world: The earth trembled and shook.

Psalms 77:19 Thy way was in the sea, And thy paths in the great waters, And thy footsteps were not known.

Psalms 77:20 Thou leddest thy people like a flock, By the hand of Moses and Aaron.

Psalms 78:1 Give ear, O my people, to my law: Incline your ears to the words of my mouth.

Psalms 78:2 I will open my mouth in a parable; I will utter dark sayings of old,

Psalms 78:3 Which we have heard and known, And our fathers have told us.

Psalms 78:4 We will not hide them from their children, Telling to the generation to come the praises of Jehovah, And his strength, and his wondrous works that he hath done.

Psalms 78:5 For he established a testimony in Jacob, And appointed a law in Israel, Which he commanded our fathers, That they should make them known to their children;

Psalms 78:6 That the generation to come might know [them], even the children that should be born; Who should arise and tell [them] to their children,

Psalms 78:7 That they might set their hope in God, And not forget the works of God, But keep his commandments,

Psalms 78:8 And might not be as their fathers, A stubborn and rebellious generation, A generation that set not their heart aright, And whose spirit was not stedfast with God.

Psalms 78:9 The children of Ephraim, being armed and carrying bows, Turned back in the day of battle.

Psalms 78:10 They kept not the covenant of God, And refused to walk in his law;

Psalms 78:11 And they forgat his doings, And his wondrous works that he had showed them.

Psalms 78:12 Marvellous things did he in the sight of their fathers, In the land of Egypt, in the field of Zoan.

Psalms 78:13 He clave the sea, and caused them to pass through; And he made the waters to stand as a heap.

Psalms 78:14 In the day-time also he led them with a cloud, And all the night with a light of fire.

Psalms 78:15 He clave rocks in the wilderness, And gave them drink abundantly as out of the depths.

Psalms 78:16 He brought streams also out of the rock, And caused waters to run down like rivers.

Psalms 78:17 Yet went they on still to sin against him, To rebel against the Most High in the desert.

Psalms 78:18 And they tempted God in their heart By asking food according to their desire.

Psalms 78:19 Yea, they spake against God; They said, Can God prepare a table in the wilderness?

Psalms 78:20 Behold, he smote the rock, so that waters gushed out, And streams overflowed; Can he give bread also? Will he provide flesh for his people?

Psalms 78:21 Therefore Jehovah heard, and was wroth; And a fire was kindled against Jacob, And anger also went up against Israel;

Psalms 78:22 Because they believed not in God, And trusted not in his salvation.

Psalms 78:23 Yet he commanded the skies above, And opened the doors of heaven;

Psalms 78:24 And he rained down manna upon them to eat, And gave them food from heaven.

Psalms 78:25 Man did eat the bread of the mighty: He sent them food to the full.

Psalms 78:26 He caused the east wind to blow in the heavens; And by his power he guided the south wind.

Psalms 78:27 He rained flesh also upon them as the dust, And winged birds as the sand of the seas:

Psalms 78:28 And he let it fall in the midst of their camp, Round about their habitations.

Psalms 78:29 So they did eat, and were well filled; And he gave them their own desire.

Psalms 78:30 They were not estranged from that which they desired, Their food was yet in their mouths,

Psalms 78:31 When the anger of God went up against them, And slew of the fattest of them, And smote down the young men of Israel.

Psalms 78:32 For all this they sinned still, And believed not in his wondrous works.

Psalms 78:33 Therefore their days did he consume in vanity, And their years in terror.

Psalms 78:34 When he slew them, then they inquired after him; And they returned and sought God earnestly.

Psalms 78:35 And they remembered that God was their rock, And the Most High God their redeemer.

Psalms 78:36 But they flattered him with their mouth, And lied unto him with their tongue.

Psalms 78:37 For their heart was not right with him, Neither were they faithful in his covenant.

Psalms 78:38 But he, being merciful, forgave [their] iniquity, and destroyed [them] not: Yea, many a time turned he his anger away, And did not stir up all his wrath.

Psalms 78:39 And he remembered that they were but flesh, A wind that passeth away, and cometh not again.

Psalms 78:40 How oft did they rebel against him in the wilderness, And grieve him in the desert!

Psalms 78:41 And they turned again and tempted God, And provoked the Holy One of Israel.

Psalms 78:42 They remember not his hand, Nor the day when he redeemed them from the adversary;

Psalms 78:43 How he set his signs in Egypt, And his wonders in the field of Zoan,

Psalms 78:44 And turned their rivers into blood, And their streams, so that they could not drink.

Psalms 78:45 He sent among them swarms of flies, which devoured them; And frogs, which destroyed them.

Psalms 78:46 He gave also their increase unto the caterpillar, And their labor unto the locust.

Psalms 78:47 He destroyed their vines with hail, And their sycomore-trees with frost.

Psalms 78:48 He gave over their cattle also to the hail, And their flocks to hot thunderbolts.

Psalms 78:49 He cast upon them the fierceness of his anger, Wrath, and indignation, and trouble, A band of angels of evil.

Psalms 78:50 He made a path for his anger; He spared not their soul from death, But gave their life over to the pestilence,

Psalms 78:51 And smote all the first-born in Egypt, The chief of their strength in the tents of Ham.

Psalms 78:52 But he led forth his own people like sheep, And guided them in the wilderness like a flock.

Psalms 78:53 And he led them safely, so that they feared not; But the sea overwhelmed their enemies.

Psalms 78:54 And he brought them to the border of his sanctuary, To this mountain, which his right hand had gotten.

Psalms 78:55 He drove out the nations also before them, And allotted them for an inheritance by line, And made the tribes of Israel to dwell in their tents.

Psalms 78:56 Yet they tempted and rebelled against the Most High God, And kept not his testimonies;

Psalms 78:57 But turned back, and dealt treacherously like their fathers: They were turned aside like a deceitful bow.

Psalms 78:58 For they provoked him to anger with their high places, And moved him to jealousy with their graven images.

Psalms 78:59 When God heard [this], he was wroth, And greatly abhorred Israel;

Psalms 78:60 So that he forsook the tabernacle of Shiloh, The tent which he placed among men;

Psalms 78:61 And delivered his strength into captivity, And his glory into the adversary’s hand.

Psalms 78:62 He gave his people over also unto the sword, And was wroth with his inheritance.

Psalms 78:63 Fire devoured their young men; And their virgins had no marriage-song.

Psalms 78:64 Their priests fell by the sword; And their widows made no lamentation.

Psalms 78:65 Then the Lord awaked as one out of sleep, Like a mighty man that shouteth by reason of wine.

Psalms 78:66 And he smote his adversaries backward: He put them to a perpetual reproach.

Psalms 78:67 Moreover he refused the tent of Joseph, And chose not the tribe of Ephraim,

Psalms 78:68 But chose the tribe of Judah, The mount Zion which he loved.

Psalms 78:69 And he built his sanctuary like the heights, Like the earth which he hath established for ever.

Psalms 78:70 He chose David also his servant, And took him from the sheepfolds:

Psalms 78:71 From following the ewes that have their young he brought him, To be the shepherd of Jacob his people, and Israel his inheritance.

Psalms 78:72 So he was their shepherd according to the integrity of his heart, And guided them by the skilfulness of his hands.

Psalms 79:1 O God, the nations are come into thine inheritance; Thy holy temple have they defiled; They have laid Jerusalem in heaps.

Psalms 79:2 The dead bodies of thy servants have they given to be food unto the birds of the heavens, The flesh of thy saints unto the beasts of the earth.

Psalms 79:3 Their blood have they shed like water round about Jerusalem; And there was none to bury them.

Psalms 79:4 We are become a reproach to our neighbors, A scoffing and derision to them that are round about us.

Psalms 79:5 How long, O Jehovah? wilt thou be angry for ever? Shall thy jealousy burn like fire?

Psalms 79:6 Pour out thy wrath upon the nations that know thee not, And upon the kingdoms that call not upon thy name.

Psalms 79:7 For they have devoured Jacob, And laid waste his habitation.

Psalms 79:8 Remember not against us the iniquities of our forefathers: Let thy tender mercies speedily meet us; For we are brought very low.

Psalms 79:9 Help us, O God of our salvation, for the glory of thy name; And deliver us, and forgive our sins, for thy name’s sake.

Psalms 79:10 Wherefore should the nations say, Where is their God? Let the avenging of the blood of thy servants which is shed Be known among the nations in our sight.

Psalms 79:11 Let the sighing of the prisoner come before thee: According to the greatness of thy power preserve thou those that are appointed to death;

Psalms 79:12 And render unto our neighbors sevenfold into their bosom Their reproach, wherewith they have reproached thee, O Lord.

Psalms 79:13 So we thy people and sheep of thy pasture Will give thee thanks for ever: We will show forth thy praise to all generations.

Psalms 80:1 Give ear, O Shepherd of Israel, Thou that leadest Joseph like a flock; Thou that sittest [above] the cherubim, shine forth.

Psalms 80:2 Before Ephraim and Benjamin and Manasseh, stir up thy might, And come to save us.

Psalms 80:3 Turn us again, O God; And cause thy face to shine, and we shall be saved.

Psalms 80:4 O Jehovah God of hosts, How long wilt thou be angry against the prayer of thy people?

Psalms 80:5 Thou hast fed them with the bread of tears, And given them tears to drink in large measure.

Psalms 80:6 Thou makest us a strife unto our neighbors; And our enemies laugh among themselves.

Psalms 80:7 Turn us again, O God of hosts; And cause thy face to shine, and we shall be saved.

Psalms 80:8 Thou broughtest a vine out of Egypt: Thou didst drive out the nations, and plantedst it.

Psalms 80:9 Thou preparedst [room] before it, And it took deep root, and filled the land.

Psalms 80:10 The mountains were covered with the shadow of it, And the boughs thereof were [like] cedars of God.

Psalms 80:11 It sent out its branches unto the sea, And its shoots unto the River.

Psalms 80:12 Why hast thou broken down its walls, So that all they that pass by the way do pluck it?

Psalms 80:13 The boar out of the wood doth ravage it, And the wild beasts of the field feed on it.

Psalms 80:14 Turn again, we beseech thee, O God of hosts: Look down from heaven, and behold, and visit this vine,

Psalms 80:15 And the stock which thy right hand planted, And the branch that thou madest strong for thyself.

Psalms 80:16 It is burned with fire, it is cut down: They perish at the rebuke of thy countenance.

Psalms 80:17 Let thy hand be upon the man of thy right hand, Upon the son of man whom thou madest strong for thyself.

Psalms 80:18 So shall we not go back from thee: Quicken thou us, and we will call upon thy name.

Psalms 80:19 Turn us again, O Jehovah God of hosts; Cause thy face to shine, and we shall be saved.

Psalms 81:1 Sing aloud unto God our strength: Make a joyful noise unto the God of Jacob.

Psalms 81:2 Raise a song, and bring hither the timbrel, The pleasant harp with the psaltery.

Psalms 81:3 Blow the trumpet at the new moon, At the full moon, on our feast-day.

Psalms 81:4 For it is a statute for Israel, An ordinance of the God of Jacob.

Psalms 81:5 He appointed it in Joseph for a testimony, When he went out over the land of Egypt, [Where] I heard a language that I knew not.

Psalms 81:6 I removed his shoulder from the burden: His hands were freed from the basket.

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder; I proved thee at the waters of Meribah. [Selah]

Psalms 81:8 Hear, O my people, and I will testify unto thee: O Israel, if thou wouldest hearken unto me!

Psalms 81:9 There shall no strange god be in thee; Neither shalt thou worship any foreign god.

Psalms 81:10 I am Jehovah thy God, Who brought thee up out of the land of Egypt: Open thy mouth wide, and I will fill it.

Psalms 81:11 But my people hearkened not to my voice; And Israel would none of me.

Psalms 81:12 So I let them go after the stubbornness of their heart, That they might walk in their own counsels.

Psalms 81:13 Oh that my people would hearken unto me, That Israel would walk in my ways!

Psalms 81:14 I would soon subdue their enemies, And turn my hand against their adversaries.

Psalms 81:15 The haters of Jehovah should submit themselves unto him: But their time should endure for ever.

Psalms 81:16 He would feed them also with the finest of the wheat; And with honey out of the rock would I satisfy thee.

Psalms 82:1 God standeth in the congregation of God; He judgeth among the gods.

Psalms 82:2 How long will ye judge unjustly, And respect the persons of the wicked? [Selah]

Psalms 82:3 Judge the poor and fatherless: Do justice to the afflicted and destitute.

Psalms 82:4 Rescue the poor and needy: Deliver them out of the hand of the wicked.

Psalms 82:5 They know not, neither do they understand; They walk to and fro in darkness: All the foundations of the earth are shaken.

Psalms 82:6 I said, Ye are gods, And all of you sons of the Most High.

Psalms 82:7 Nevertheless ye shall die like men, And fall like one of the princes.

Psalms 82:8 Arise, O God, judge the earth; For thou shalt inherit all the nations.

Psalms 83:1 O God, keep not thou silence: Hold not thy peace, and be not still, O God.

Psalms 83:2 For, lo, thine enemies make a tumult; And they that hate thee have lifted up the head.

Psalms 83:3 Thy take crafty counsel against thy people, And consult together against thy hidden ones.

Psalms 83:4 They have said, Come, and let us cut them off from being a nation; That the name of Israel may be no more in remembrance.

Psalms 83:5 For they have consulted together with one consent; Against thee do they make a covenant:

Psalms 83:6 The tents of Edom and the Ishmaelites; Moab, and the Hagarenes;

Psalms 83:7 Gebal, and Ammon, and Amalek; Philistia with the inhabitants of Tyre:

Psalms 83:8 Assyria also is joined with them; They have helped the children of Lot. [Selah]

Psalms 83:9 Do thou unto them as unto Midian, As to Sisera, as to Jabin, at the river Kishon;

Psalms 83:10 Who perished at Endor, Who became as dung for the earth.

Psalms 83:11 Make their nobles like Oreb and Zeeb; Yea, all their princes like Zebah and Zalmunna;

Psalms 83:12 Who said, Let us take to ourselves in possession The habitations of God.

Psalms 83:13 O my God, make them like the whirling dust; As stubble before the wind.

Psalms 83:14 As the fire that burneth the forest, And as the flame that setteth the mountains on fire,

Psalms 83:15 So pursue them with thy tempest, And terrify them with thy storm.

Psalms 83:16 Fill their faces with confusion, That they may seek thy name, O Jehovah.

Psalms 83:17 Let them be put to shame and dismayed for ever; Yea, let them be confounded and perish;

Psalms 83:18 That they may know that thou alone, whose name is Jehovah, Art the Most High over all the earth.

Psalms 84:1 How amiable are thy tabernacles, O Jehovah of hosts!

Psalms 84:2 My soul longeth, yea, even fainteth for the courts of Jehovah; My heart and my flesh cry out unto the living God.

Psalms 84:3 Yea, the sparrow hath found her a house, And the swallow a nest for herself, where she may lay her young, Even thine altars, O Jehovah of hosts, My King, and my God.

Psalms 84:4 Blessed are they that dwell in thy house: They will be still praising thee. [Selah]

Psalms 84:5 Blessed is the man whose strength is in thee; In whose heart are the highways [to Zion].

Psalms 84:6 Passing through the valley of Weeping they make it a place of springs; Yea, the early rain covereth it with blessings.

Psalms 84:7 They go from strength to strength; Every one of them appeareth before God in Zion.

Psalms 84:8 O Jehovah God of hosts, hear my prayer; Give ear, O God of Jacob. [Selah]

Psalms 84:9 Behold, O God our shield, And look upon the face of thine anointed.

Psalms 84:10 For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, Than to dwell in the tents of wickedness.

Psalms 84:11 For Jehovah God is a sun and a shield: Jehovah will give grace and glory; No good thing will he withhold from them that walk uprightly.

Psalms 84:12 O Jehovah of hosts, Blessed is the man that trusteth in thee.

Psalms 85:1 Jehovah, thou hast been favorable unto thy land; Thou hast brought back the captivity of Jacob.

Psalms 85:2 Thou hast forgiven the iniquity of thy people; Thou hast covered all their sin. [Selah]

Psalms 85:3 Thou hast taken away all thy wrath; Thou hast turned [thyself] from the fierceness of thine anger.

Psalms 85:4 Turn us, O God of our salvation, And cause thine indignation toward us to cease.

Psalms 85:5 Wilt thou be angry with us for ever? Wilt thou draw out thine anger to all generations?

Psalms 85:6 Wilt thou not quicken us again, That thy people may rejoice in thee?

Psalms 85:7 Show us thy lovingkindness, O Jehovah, And grant us thy salvation.

Psalms 85:8 I will hear what God Jehovah will speak; For he will speak peace unto his people, and to his saints: But let them not turn again to folly.

Psalms 85:9 Surely his salvation is nigh them that fear him, That glory may dwell in our land.

Psalms 85:10 Mercy and truth are met together; Righteousness and peace have kissed each other.

Psalms 85:11 Truth springeth out of the earth; And righteousness hath looked down from heaven.

Psalms 85:12 Yea, Jehovah will give that which is good; And our land shall yield its increase.

Psalms 85:13 Righteousness shall go before him, And shall make his footsteps a way [to walk in].

Psalms 86:1 Bow down thine ear, O Jehovah, and answer me; For I am poor and needy.

Psalms 86:2 Preserve my soul; For I am godly: O thou my God, save thy servant that trusteth in thee.

Psalms 86:3 Be merciful unto me, O Lord; For unto thee do I cry all the day long.

Psalms 86:4 Rejoice the soul of thy servant; For unto thee, O Lord, do I lift up my soul.

Psalms 86:5 For thou, Lord, art good, and ready to forgive, And abundant in lovingkindness unto all them that call upon thee.

Psalms 86:6 Give ear, O Jehovah, unto my prayer; And hearken unto the voice of my supplications.

Psalms 86:7 In the day of my trouble I will call upon thee; For thou wilt answer me.

Psalms 86:8 There is none like unto thee among the gods, O Lord; Neither [are there any works] like unto thy works.

Psalms 86:9 All nations whom thou hast made shall come and worship before thee, O Lord; And they shall glorify thy name.

Psalms 86:10 For thou art great, and doest wondrous things: Thou art God alone.

Psalms 86:11 Teach me thy way, O Jehovah; I will walk in thy truth: Unite my heart to fear thy name.

Psalms 86:12 I will praise thee, O Lord my God, with my whole heart; And I will glorify thy name for evermore.

Psalms 86:13 For great is thy lovingkindness toward me; And thou hast delivered my soul from the lowest Sheol.

Psalms 86:14 O God, the proud are risen up against me, And a company of violent men have sought after my soul, And have not set thee before them.

Psalms 86:15 But thou, O Lord, art a God merciful and gracious, Slow to anger, and abundant in lovingkindness and truth.

Psalms 86:16 Oh turn unto me, and have mercy upon me; Give thy strength unto thy servant, And save the son of thy handmaid.

Psalms 86:17 Show me a token for good, That they who hate me may see it, and be put to shame, Because thou, Jehovah, hast helped me, and comforted me.

Psalms 87:1 His foundation is in the holy mountains.

Psalms 87:2 Jehovah loveth the gates of Zion More than all the dwellings of Jacob.

Psalms 87:3 Glorious things are spoken of thee, O city of God. [Selah]

Psalms 87:4 I will make mention of Rahab and Babylon as among them that know me: Behold, Philistia, and Tyre, with Ethiopia: This one was born there.

Psalms 87:5 Yea, of Zion it shall be said, This one and that one was born in her; And the Most High himself will establish her.

Psalms 87:6 Jehovah will count, when he writeth up the peoples, This one was born there. [Selah]

Psalms 87:7 They that sing as well as they that dance [shall say], All my fountains are in thee.

Psalms 88:1 O Jehovah, the God of my salvation, I have cried day and night before thee.

Psalms 88:2 Let my prayer enter into thy presence; Incline thine ear unto my cry.

Psalms 88:3 For my soul is full of troubles, And my life draweth nigh unto Sheol.

Psalms 88:4 I am reckoned with them that go down into the pit; I am as a man that hath no help,

Psalms 88:5 Cast off among the dead, Like the slain that lie in the grave, Whom thou rememberest no more, And they are cut off from thy hand.

Psalms 88:6 Thou hast laid me in the lowest pit, In dark places, in the deeps.

Psalms 88:7 Thy wrath lieth hard upon me, And thou hast afflicted me with all thy waves. [Selah]

Psalms 88:8 Thou hast put mine acquaintance far from me; Thou hast made me an abomination unto them: I am shut up, and I cannot come forth.

Psalms 88:9 Mine eye wasteth away by reason of affliction: I have called daily upon thee, O Jehovah; I have spread forth my hands unto thee.

Psalms 88:10 Wilt thou show wonders to the dead? Shall they that are deceased arise and praise thee? [Selah]

Psalms 88:11 Shall thy lovingkindness be declared in the grave? Or thy faithfulness in Destruction?

Psalms 88:12 Shall thy wonders be known in the dark? And thy righteousness in the land of forgetfulness?

Psalms 88:13 But unto thee, O Jehovah, have I cried; And in the morning shall my prayer come before thee.

Psalms 88:14 Jehovah, why castest thou off my soul? Why hidest thou thy face from me?

Psalms 88:15 I am afflicted and ready to die from my youth up: While I suffer thy terrors I am distracted.

Psalms 88:16 Thy fierce wrath is gone over me; Thy terrors have cut me off.

Psalms 88:17 They came round about me like water all the day long; They compassed me about together.

Psalms 88:18 Lover and friend hast thou put far from me, And mine acquaintance into darkness.

Psalms 89:1 I will sing of the lovingkindness of Jehovah for ever: With my mouth will I make known thy faithfulness to all generations.

Psalms 89:2 For I have said, Mercy shall be built up for ever; Thy faithfulness wilt thou establish in the very heavens.

Psalms 89:3 I have made a covenant with my chosen, I have sworn unto David my servant:

Psalms 89:4 Thy seed will I establish for ever, And build up thy throne to all generations. [Selah]

Psalms 89:5 And the heavens shall praise thy wonders, O Jehovah; Thy faithfulness also in the assembly of the holy ones.

Psalms 89:6 For who in the skies can be compared unto Jehovah? Who among the sons of the mighty is like unto Jehovah,

Psalms 89:7 A God very terrible in the council of the holy ones, And to be feared above all them that are round about him?

Psalms 89:8 O Jehovah God of hosts, Who is a mighty one, like unto thee, O Jehovah? And thy faithfulness is round about thee.

Psalms 89:9 Thou rulest the pride of the sea: When the waves thereof arise, thou stillest them.

Psalms 89:10 Thou hast broken Rahab in pieces, as one that is slain; Thou hast scattered thine enemies with the arm of thy strength.

Psalms 89:11 The heavens are thine, the earth also is thine: The world and the fulness thereof, thou hast founded them.

Psalms 89:12 The north and the south, thou hast created them: Tabor and Hermon rejoice in thy name.

Psalms 89:13 Thou hast a mighty arm; Strong is thy hand, and high is thy right hand.

Psalms 89:14 Righteousness and justice are the foundation of thy throne: Lovingkindness and truth go before thy face.

Psalms 89:15 Blessed is the people that know the joyful sound: They walk, O Jehovah, in the light of thy countenance.

Psalms 89:16 In thy name do they rejoice all the day; And in thy righteousness are they exalted.

Psalms 89:17 For thou art the glory of their strength; And in thy favor our horn shall be exalted.

Psalms 89:18 For our shield belongeth unto Jehovah; And our king to the Holy One of Israel.

Psalms 89:19 Then thou spakest in vision to thy saints, And saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people.

Psalms 89:20 I have found David my servant; With my holy oil have I anointed him:

Psalms 89:21 With whom my hand shall be established; Mine arm also shall strengthen him.

Psalms 89:22 The enemy shall not exact from him, Nor the son of wickedness afflict him.

Psalms 89:23 And I will beat down his adversaries before him, And smite them that hate him.

Psalms 89:24 But my faithfulness and my lovingkindness shall be with him; And in my name shall his horn be exalted.

Psalms 89:25 I will set his hand also on the sea, And his right hand on the rivers.

Psalms 89:26 He shall cry unto me, Thou art my Father, My God, and the rock of my salvation.

Psalms 89:27 I also will make him [my] first-born, The highest of the kings of the earth.

Psalms 89:28 My lovingkindness will I keep for him for evermore; And my covenant shall stand fast with him.

Psalms 89:29 His seed also will I make to endure for ever, And his throne as the days of heaven.

Psalms 89:30 If his children forsake my law, And walk not in mine ordinances;

Psalms 89:31 If they break my statutes, And keep not my commandments;

Psalms 89:32 Then will I visit their transgression with the rod, And their iniquity with stripes.

Psalms 89:33 But my lovingkindness will I not utterly take from him, Nor suffer my faithfulness to fail.

Psalms 89:34 My covenant will I not break, Nor alter the thing that is gone out of my lips.

Psalms 89:35 Once have I sworn by my holiness: I will not lie unto David:

Psalms 89:36 His seed shall endure for ever, And his throne as the sun before me.

Psalms 89:37 It shall be established for ever as the moon, And [as] the faithful witness in the sky. [Selah]

Psalms 89:38 But thou hast cast off and rejected, Thou hast been wroth with thine anointed.

Psalms 89:39 Thou hast abhorred the covenant of thy servant: Thou hast profaned his crown [by casting it] to the ground.

Psalms 89:40 Thou hast broken down all his hedges; Thou hast brought his strongholds to ruin.

Psalms 89:41 All that pass by the way rob him: He is become a reproach to his neighbors.

Psalms 89:42 Thou hast exalted the right hand of his adversaries; Thou hast made all his enemies to rejoice.

Psalms 89:43 Yea, thou turnest back the edge of his sword, And hast not made him to stand in the battle.

Psalms 89:44 Thou hast made his brightness to cease, And cast his throne down to the ground.

Psalms 89:45 The days of his youth hast thou shortened: Thou hast covered him with shame. [Selah]

Psalms 89:46 How long, O Jehovah? wilt thou hide thyself for ever? [How long] shall thy wrath burn like fire?

Psalms 89:47 Oh remember how short my time is: For what vanity hast thou created all the children of men!

Psalms 89:48 What man is he that shall live and not see death, That shall deliver his soul from the power of Sheol? [Selah]

Psalms 89:49 Lord, where are thy former lovingkindnesses, Which thou swarest unto David in thy faithfulness?

Psalms 89:50 Remember, Lord, the reproach of thy servants; How I do bear in my bosom [the reproach of] all the mighty peoples,

Psalms 89:51 Wherewith thine enemies have reproached, O Jehovah, Wherewith they have reproached the footsteps of thine anointed.

Psalms 89:52 Blessed be Jehovah for evermore. Amen, and Amen.

Psalms 90:1 Lord, thou hast been our dwelling-place In all generations.

Psalms 90:2 Before the mountains were brought forth, Or ever thou hadst formed the earth and the world, Even from everlasting to everlasting, thou art God.

Psalms 90:3 Thou turnest man to destruction, And sayest, Return, ye children of men.

Psalms 90:4 For a thousand years in thy sight Are but as yesterday when it is past, And as a watch in the night.

Psalms 90:5 Thou carriest them away as with a flood; they are as a sleep: In the morning they are like grass which groweth up.

Psalms 90:6 In the morning it flourisheth, and groweth up; In the evening it is cut down, and withereth.

Psalms 90:7 For we are consumed in thine anger, And in thy wrath are we troubled.

Psalms 90:8 Thou hast set our iniquities before thee, Our secret sins in the light of thy countenance.

Psalms 90:9 For all our days are passed away in thy wrath: We bring our years to an end as a sigh.

Psalms 90:10 The days of our years are threescore years and ten, Or even by reason of strength fourscore years; Yet is their pride but labor and sorrow; For it is soon gone, and we fly away.

Psalms 90:11 Who knoweth the power of thine anger, And thy wrath according to the fear that is due unto thee?

Psalms 90:12 So teach us to number our days, That we may get us a heart of wisdom.

Psalms 90:13 Return, O Jehovah; How long? And let it repent thee concerning thy servants.

Psalms 90:14 Oh satisfy us in the morning with thy lovingkindness, That we may rejoice and be glad all our days.

Psalms 90:15 Make us glad according to the days wherein thou hast afflicted us, And the years wherein we have seen evil.

Psalms 90:16 Let thy work appear unto thy servants, And thy glory upon their children.

Psalms 90:17 And let the favor of the Lord our God be upon us; And establish thou the work of our hands upon us; Yea, the work of our hands establish thou it.

Psalms 91:1 He that dwelleth in the secret place of the Most High Shall abide under the shadow of the Almighty.

Psalms 91:2 I will say of Jehovah, He is my refuge and my fortress; My God, in whom I trust.

Psalms 91:3 For he will deliver thee from the snare of the fowler, And from the deadly pestilence.

Psalms 91:4 He will cover thee with his pinions, And under his wings shalt thou take refuge: His truth is a shield and a buckler.

Psalms 91:5 Thou shalt not be afraid for the terror by night, Nor for the arrow that flieth by day;

Psalms 91:6 For the pestilence that walketh in darkness, Nor for the destruction that wasteth at noonday.

Psalms 91:7 A thousand shall fall at thy side, And ten thousand at thy right hand; [But] it shall not come nigh thee.

Psalms 91:8 Only with thine eyes shalt thou behold, And see the reward of the wicked.

Psalms 91:9 For thou, O Jehovah, art my refuge! Thou hast made the Most High thy habitation;

Psalms 91:10 There shall no evil befall thee, Neither shall any plague come nigh thy tent.

Psalms 91:11 For he will give his angels charge over thee, To keep thee in all thy ways.

Psalms 91:12 They shall bear thee up in their hands, Lest thou dash thy foot against a stone.

Psalms 91:13 Thou shalt tread upon the lion and adder: The young lion and the serpent shalt thou trample under foot.

Psalms 91:14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

Psalms 91:15 He shall call upon me, and I will answer him; I will be with him in trouble: I will deliver him, and honor him.

Psalms 91:16 With long life will I satisfy him, And show him my salvation.

Psalms 92:1 It is a good thing to give thanks unto Jehovah, And to sing praises unto thy name, O Most High;

Psalms 92:2 To show forth thy lovingkindness in the morning, And thy faithfulness every night,

Psalms 92:3 With an instrument of ten strings, and with the psaltery; With a solemn sound upon the harp.

Psalms 92:4 For thou, Jehovah, hast made me glad through thy work: I will triumph in the works of thy hands.

Psalms 92:5 How great are thy works, O Jehovah! Thy thoughts are very deep.

Psalms 92:6 A brutish man knoweth not; Neither doth a fool understand this:

Psalms 92:7 When the wicked spring as the grass, And when all the workers of iniquity do flourish; It is that they shall be destroyed for ever.

Psalms 92:8 But thou, O Jehovah, art on high for evermore.

Psalms 92:9 For, lo, thine enemies, O Jehovah, For, lo, thine enemies shall perish; All the workers of iniquity shall be scattered.

Psalms 92:10 But my horn hast thou exalted like [the horn of] the wild-ox: I am anointed with fresh oil.

Psalms 92:11 Mine eye also hath seen [my desire] on mine enemies, Mine ears have heard [my desire] of the evil-doers that rise up against me.

Psalms 92:12 The righteous shall flourish like the palm-tree: He shall grow like a cedar in Lebanon.

Psalms 92:13 They are planted in the house of Jehovah; They shall flourish in the courts of our God.

Psalms 92:14 They shall still bring forth fruit in old age; They shall be full of sap and green:

Psalms 92:15 To show that Jehovah is upright; He is my rock, and there is no unrighteousness in him.

Psalms 93:1 Jehovah reigneth; He is clothed with majesty; Jehovah is clothed with strength; he hath girded himself therewith: The world also is established, that it cannot be moved.

Psalms 93:2 Thy throne is established of old: Thou art from everlasting.

Psalms 93:3 The floods have lifted up, O Jehovah, The floods have lifted up their voice; The floods lift up their waves.

Psalms 93:4 Above the voices of many waters, The mighty breakers of the sea, Jehovah on high is mighty.

Psalms 93:5 Thy testimonies are very sure: Holiness becometh thy house, O Jehovah, for evermore.

Psalms 94:1 O Jehovah, thou God to whom vengeance belongeth, Thou God to whom vengeance belongeth, shine forth.

Psalms 94:2 Lift up thyself, thou judge of the earth: Render to the proud [their] desert.

Psalms 94:3 Jehovah, how long shall the wicked, How long shall the wicked triumph?

Psalms 94:4 They prate, they speak arrogantly: All the workers of iniquity boast themselves.

Psalms 94:5 They break in pieces thy people, O Jehovah, And afflict thy heritage.

Psalms 94:6 They slay the widow and the sojourner, And murder the fatherless.

Psalms 94:7 And they say, Jehovah will not see, Neither will the God of Jacob consider.

Psalms 94:8 Consider, ye brutish among the people; And ye fools, when will ye be wise?

Psalms 94:9 He that planted the ear, shall he not hear? He that formed the eye, shall he not see?

Psalms 94:10 He that chastiseth the nations, shall not he correct, [Even] he that teacheth man knowledge?

Psalms 94:11 Jehovah knoweth the thoughts of man, That they are vanity.

Psalms 94:12 Blessed is the man whom thou chastenest, O Jehovah, And teachest out of thy law;

Psalms 94:13 That thou mayest give him rest from the days of adversity, Until the pit be digged for the wicked.

Psalms 94:14 For Jehovah will not cast off his people, Neither will he forsake his inheritance.

Psalms 94:15 For judgment shall return unto righteousness; And all the upright in heart shall follow it.

Psalms 94:16 Who will rise up for me against the evil-doers? Who will stand up for me against the workers of iniquity?

Psalms 94:17 Unless Jehovah had been my help, My soul had soon dwelt in silence.

Psalms 94:18 When I said, My foot slippeth; Thy lovingkindness, O Jehovah, held me up.

Psalms 94:19 In the multitude of my thoughts within me Thy comforts delight my soul.

Psalms 94:20 Shall the throne of wickedness have fellowship with thee, Which frameth mischief by statute?

Psalms 94:21 They gather themselves together against the soul of the righteous, And condemn the innocent blood.

Psalms 94:22 But Jehovah hath been my high tower, And my God the rock of my refuge.

Psalms 94:23 And he hath brought upon them their own iniquity, And will cut them off in their own wickedness; Jehovah our God will cut them off.

Psalms 95:1 Oh come, let us sing unto Jehovah; Let us make a joyful noise to the rock of our salvation.

Psalms 95:2 Let us come before his presence with thanksgiving; Let us make a joyful noise unto him with psalms.

Psalms 95:3 For Jehovah is a great God, And a great King above all gods.

Psalms 95:4 In his hand are the deep places of the earth; The heights of the mountains are his also.

Psalms 95:5 The sea is his, and he made it; And his hands formed the dry land.

Psalms 95:6 Oh come, let us worship and bow down; Let us kneel before Jehovah our Maker:

Psalms 95:7 For he is our God, And we are the people of his pasture, and the sheep of his hand. To-day, oh that ye would hear his voice!

Psalms 95:8 Harden not your heart, as at Meribah, As in the day of Massah in the wilderness;

Psalms 95:9 When your fathers tempted me, Proved me, and saw my work.

Psalms 95:10 Forty years long was I grieved with [that] generation, And said, It is a people that do err in their heart, And they have not known my ways:

Psalms 95:11 Wherefore I sware in my wrath, That they should not enter into my rest.

Psalms 96:1 Oh sing unto Jehovah a new song: Sing unto Jehovah, all the earth.

Psalms 96:2 Sing unto Jehovah, bless his name; Show forth his salvation from day to day.

Psalms 96:3 Declare his glory among the nations, His marvellous works among all the peoples.

Psalms 96:4 For great is Jehovah, and greatly to be praised: He is to be feared above all gods.

Psalms 96:5 For all the gods of the peoples are idols; But Jehovah made the heavens.

Psalms 96:6 Honor and majesty are before him: Strength and beauty are in his sanctuary.

Psalms 96:7 Ascribe unto Jehovah, ye kindreds of the peoples, Ascribe unto Jehovah glory and strength.

Psalms 96:8 Ascribe unto Jehovah the glory due unto his name: Bring an offering, and come into his courts.

Psalms 96:9 Oh worship Jehovah in holy array: Tremble before him, all the earth.

Psalms 96:10 Say among the nations, Jehovah reigneth: The world also is established that it cannot be moved: He will judge the peoples with equity.

Psalms 96:11 Let the heavens be glad, and let the earth rejoice; Let the sea roar, and the fulness thereof;

Psalms 96:12 Let the field exult, and all that is therein; Then shall all the trees of the wood sing for joy

Psalms 96:13 Before Jehovah; For he cometh, For he cometh to judge the earth: He will judge the world with righteousness, And the peoples with his truth.

Psalms 97:1 Jehovah reigneth; Let the earth rejoice; Let the multitude of isles be glad.

Psalms 97:2 Clouds and darkness are round about him: Righteousness and justice are the foundation of his throne.

Psalms 97:3 A fire goeth before him, And burneth up his adversaries round about.

Psalms 97:4 His lightnings lightened the world: The earth saw, and trembled.

Psalms 97:5 The mountains melted like wax at the presence of Jehovah, At the presence of the Lord of the whole earth.

Psalms 97:6 The heavens declare his righteousness, And all the peoples have seen his glory.

Psalms 97:7 Let all them be put to shame that serve graven images, That boast themselves of idols: Worship him, all ye gods.

Psalms 97:8 Zion heard and was glad, And the daughters of Judah rejoiced, Because of thy judgments, O Jehovah.

Psalms 97:9 For thou, Jehovah, art most high above all the earth: Thou art exalted far above all gods.

Psalms 97:10 O ye that love Jehovah, hate evil: He preserveth the souls of his saints; He delivereth them out of the hand of the wicked.

Psalms 97:11 Light is sown for the righteous, And gladness for the upright in heart.

Psalms 97:12 Be glad in Jehovah, ye righteous; And give thanks to his holy memorial [name].

Psalms 98:1 Oh sing unto Jehovah a new song; For he hath done marvellous things: His right hand, and his holy arm, hath wrought salvation for him.

Psalms 98:2 Jehovah hath made known his salvation: His righteousness hath he openly showed in the sight of the nations.

Psalms 98:3 He hath remembered his lovingkindness and his faithfulness toward the house of Israel: All the ends of the earth have seen the salvation of our God.

Psalms 98:4 Make a joyful noise unto Jehovah, all the earth: Break forth and sing for joy, yea, sing praises.

Psalms 98:5 Sing praises unto Jehovah with the harp; With the harp and the voice of melody.

Psalms 98:6 With trumpets and sound of cornet Make a joyful noise before the King, Jehovah.

Psalms 98:7 Let the sea roar, and the fulness thereof; The world, and they that dwell therein;

Psalms 98:8 Let the floods clap their hands; Let the hills sing for joy together

Psalms 98:9 Before Jehovah; For he cometh to judge the earth: He will judge the world with righteousness, And the peoples with equity.

Psalms 99:1 Jehovah reigneth; let the peoples tremble: He sitteth [above] the cherubim; let the earth be moved.

Psalms 99:2 Jehovah is great in Zion; And he is high above all the peoples.

Psalms 99:3 Let them praise thy great and terrible name: Holy is he.

Psalms 99:4 The king's strength also loveth justice; Thou dost establish equity; Thou executest justice and righteousness in Jacob.

Psalms 99:5 Exalt ye Jehovah our God, And worship at his footstool: Holy is he.

Psalms 99:6 Moses and Aaron among his priests, And Samuel among them that call upon his name; They called upon Jehovah, and he answered them.

Psalms 99:7 He spake unto them in the pillar of cloud: They kept his testimonies, And the statute that he gave them.

Psalms 99:8 Thou answeredst them, O Jehovah our God: Thou wast a God that forgavest them, Though thou tookest vengeance of their doings.

Psalms 99:9 Exalt ye Jehovah our God, And worship at his holy hill; For Jehovah our God is holy.

Psalms 100:1 Make a joyful noise unto Jehovah, all ye lands.

Psalms 100:2 Serve Jehovah with gladness: Come before his presence with singing.

Psalms 100:3 Know ye that Jehovah, he is God: It is he that hath made us, and we are his; We are his people, and the sheep of his pasture.

Psalms 100:4 Enter into his gates with thanksgiving, And into his courts with praise: Give thanks unto him, and bless his name.

Psalms 100:5 For Jehovah is good; His lovingkindness [endureth] for ever, And his faithfulness unto all generations.

Psalms 101:1 I will sing of lovingkindness and justice: Unto thee, O Jehovah, will I sing praises.

Psalms 101:2 I will behave myself wisely in a perfect way: Oh when wilt thou come unto me? I will walk within my house with a perfect heart.

Psalms 101:3 I will set no base thing before mine eyes: I hate the work of them that turn aside; It shall not cleave unto me.

Psalms 101:4 A perverse heart shall depart from me: I will know no evil thing.

Psalms 101:5 Whoso privily slandereth his neighbor, him will I destroy: Him that hath a high look and a proud heart will I not suffer.

Psalms 101:6 Mine eyes shall be upon the faithful of the land, that they may dwell with me: He that walketh in a perfect way, he shall minister unto me.

Psalms 101:7 He that worketh deceit shall not dwell within my house: He that speaketh falsehood shall not be established before mine eyes.

Psalms 101:8 Morning by morning will I destroy all the wicked of the land; To cut off all the workers of iniquity from the city of Jehovah.

Psalms 102:1 Hear my prayer, O Jehovah, And let my cry come unto thee.

Psalms 102:2 Hide not thy face from me in the day of my distress: Incline thine ear unto me; In the day when I call answer me speedily.

Psalms 102:3 For my days consume away like smoke, And my bones are burned as a firebrand.

Psalms 102:4 My heart is smitten like grass, and withered; For I forget to eat my bread.

Psalms 102:5 By reason of the voice of my groaning My bones cleave to my flesh.

Psalms 102:6 I am like a pelican of the wilderness; I am become as an owl of the waste places.

Psalms 102:7 I watch, and am become like a sparrow That is alone upon the house-top.

Psalms 102:8 Mine enemies reproach me all the day; They that are mad against me do curse by me.

Psalms 102:9 For I have eaten ashes like bread, And mingled my drink with weeping,

Psalms 102:10 Because of thine indignation and thy wrath: For thou hast taken me up, and cast me away.

Psalms 102:11 My days are like a shadow that declineth; And I am withered like grass.

Psalms 102:12 But thou, O Jehovah, wilt abide for ever; And thy memorial [name] unto all generations.

Psalms 102:13 Thou wilt arise, and have mercy upon Zion; For it is time to have pity upon her, Yea, the set time is come.

Psalms 102:14 For thy servants take pleasure in her stones, And have pity upon her dust.

Psalms 102:15 So the nations shall fear the name of Jehovah, And all the kings of the earth thy glory.

Psalms 102:16 For Jehovah hath built up Zion; He hath appeared in his glory.

Psalms 102:17 He hath regarded the prayer of the destitute, And hath not despised their prayer.

Psalms 102:18 This shall be written for the generation to come; And a people which shall be created shall praise Jehovah.

Psalms 102:19 For he hath looked down from the height of his sanctuary; From heaven did Jehovah behold the earth;

Psalms 102:20 To hear the sighing of the prisoner; To loose those that are appointed to death;

Psalms 102:21 That men may declare the name of Jehovah in Zion, And his praise in Jerusalem;

Psalms 102:22 When the peoples are gathered together, And the kingdoms, to serve Jehovah.

Psalms 102:23 He weakened my strength in the way; He shortened my days.

Psalms 102:24 I said, O my God, take me not away in the midst of my days: Thy years are throughout all generations.

Psalms 102:25 Of old didst thou lay the foundation of the earth; And the heavens are the work of thy hands.

Psalms 102:26 They shall perish, but thou shalt endure; Yea, all of them shall wax old like a garment; As a vesture shalt thou change them, and they shall be changed:

Psalms 102:27 But thou art the same, And thy years shall have no end.

Psalms 102:28 The children of thy servants shall continue, And their seed shall be established before thee.

Psalms 103:1 Bless Jehovah, O my soul; And all that is within me, [bless] his holy name.

Psalms 103:2 Bless Jehovah, O my soul, And forget not all his benefits:

Psalms 103:3 Who forgiveth all thine iniquities; Who healeth all thy diseases;

Psalms 103:4 Who redeemeth thy life from destruction; Who crowneth thee with lovingkindness and tender mercies;

Psalms 103:5 Who satisfieth thy desire with good things, [So that] thy youth is renewed like the eagle.

Psalms 103:6 Jehovah executeth righteous acts, And judgments for all that are oppressed.

Psalms 103:7 He made known his ways unto Moses, His doings unto the children of Israel.

Psalms 103:8 Jehovah is merciful and gracious, Slow to anger, and abundant in lovingkindness.

Psalms 103:9 He will not always chide; Neither will he keep [his anger] for ever.

Psalms 103:10 He hath not dealt with us after our sins, Nor rewarded us after our iniquities.

Psalms 103:11 For as the heavens are high above the earth, So great is his lovingkindness toward them that fear him.

Psalms 103:12 As far as the east is from the west, So far hath he removed our transgressions from us.

Psalms 103:13 Like as a father pitieth his children, So Jehovah pitieth them that fear him.

Psalms 103:14 For he knoweth our frame; He remembereth that we are dust.

Psalms 103:15 As for man, his days are as grass; As a flower of the field, so he flourisheth.

Psalms 103:16 For the wind passeth over it, and it is gone; And the place thereof shall know it no more.

Psalms 103:17 But the lovingkindness of Jehovah is from everlasting to everlasting upon them that fear him, And his righteousness unto children’s children;

Psalms 103:18 To such as keep his covenant, And to those that remember his precepts to do them.

Psalms 103:19 Jehovah hath established his throne in the heavens; And his kingdom ruleth over all.

Psalms 103:20 Bless Jehovah, ye his angels, That are mighty in strength, that fulfil his word, Hearkening unto the voice of his word.

Psalms 103:21 Bless Jehovah, all ye his hosts, Ye ministers of his, that do his pleasure.

Psalms 103:22 Bless Jehovah, all ye his works, In all places of his dominion: Bless Jehovah, O my soul.

Psalms 104:1 Bless Jehovah, O my soul. O Jehovah my God, thou art very great; Thou art clothed with honor and majesty:

Psalms 104:2 Who coverest thyself with light as with a garment; Who stretchest out the heavens like a curtain;

Psalms 104:3 Who layeth the beams of his chambers in the waters; Who maketh the clouds his chariot; Who walketh upon the wings of the wind;

Psalms 104:4 Who maketh winds his messengers; Flames of fire his ministers;

Psalms 104:5 Who laid the foundations of the earth, That it should not be moved for ever.

Psalms 104:6 Thou coveredst it with the deep as with a vesture; The waters stood above the mountains.

Psalms 104:7 At thy rebuke they fled; At the voice of thy thunder they hasted away

Psalms 104:8 (The mountains rose, the valleys sank down) Unto the place which thou hadst founded for them.

Psalms 104:9 Thou hast set a bound that they may not pass over; That they turn not again to cover the earth.

Psalms 104:10 He sendeth forth springs into the valleys; They run among the mountains;

Psalms 104:11 They give drink to every beast of the field; The wild asses quench their thirst.

Psalms 104:12 By them the birds of the heavens have their habitation; They sing among the branches.

Psalms 104:13 He watereth the mountains from his chambers: The earth is filled with the fruit of thy works.

Psalms 104:14 He causeth the grass to grow for the cattle, And herb for the service of man; That he may bring forth food out of the earth,

Psalms 104:15 And wine that maketh glad the heart of man, [And] oil to make his face to shine, And bread that strengtheneth man's heart.

Psalms 104:16 The trees of Jehovah are filled [with moisture], The cedars of Lebanon, which he hath planted;

Psalms 104:17 Where the birds make their nests: As for the stork, the fir-trees are her house.

Psalms 104:18 The high mountains are for the wild goats; The rocks are a refuge for the conies.

Psalms 104:19 He appointed the moon for seasons: The sun knoweth his going down.

Psalms 104:20 Thou makest darkness, and it is night, Wherein all the beasts of the forest creep forth.

Psalms 104:21 The young lions roar after their prey, And seek their food from God.

Psalms 104:22 The sun ariseth, they get them away, And lay them down in their dens.

Psalms 104:23 Man goeth forth unto his work And to his labor until the evening.

Psalms 104:24 O Jehovah, how manifold are thy works! In wisdom hast thou made them all: The earth is full of thy riches.

Psalms 104:25 Yonder is the sea, great and wide, Wherein are things creeping innumerable, Both small and great beasts.

Psalms 104:26 There go the ships; There is leviathan, whom thou hast formed to play therein.

Psalms 104:27 These wait all for thee, That thou mayest give them their food in due season.

Psalms 104:28 Thou givest unto them, they gather; Thou openest thy hand, they are satisfied with good.

Psalms 104:29 Thou hidest thy face, they are troubled; Thou takest away their breath, they die, And return to their dust.

Psalms 104:30 Thou sendest forth thy Spirit, they are created; And thou renewest the face of the ground.

Psalms 104:31 Let the glory of Jehovah endure for ever; Let Jehovah rejoice in his works:

Psalms 104:32 Who looketh on the earth, and it trembleth; He toucheth the mountains, and they smoke.

Psalms 104:33 I will sing unto Jehovah as long as I live: I will sing praise to my God while I have any being.

Psalms 104:34 Let thy meditation be sweet unto him: I will rejoice in Jehovah.

Psalms 104:35 Let sinners be consumed out of the earth. And let the wicked be no more. Bless Jehovah, O my soul. Praise ye Jehovah.

Psalms 105:1 Oh give thanks unto Jehovah, call upon his name; Make known among the peoples his doings.

Psalms 105:2 Sing unto him, sing praises unto him; Talk ye of all his marvelous works.

Psalms 105:3 Glory ye in his holy name: Let the heart of them rejoice that seek Jehovah.

Psalms 105:4 Seek ye Jehovah and his strength; Seek his face evermore.

Psalms 105:5 Remember his marvellous works that he hath done, His wonders, and the judgments of his mouth,

Psalms 105:6 O ye seed of Abraham his servant, Ye children of Jacob, his chosen ones.

Psalms 105:7 He is Jehovah our God: His judgments are in all the earth.

Psalms 105:8 He hath remembered his covenant for ever, The word which he commanded to a thousand generations,

Psalms 105:9 [The covenant] which he made with Abraham, And his oath unto Isaac, Psalms 105:10 And confirmed the same unto Jacob for a statute, To Israel for an everlasting covenant,

Psalms 105:11 Saying, Unto thee will I give the land of Canaan, The lot of your inheritance;

Psalms 105:12 When they were but a few men in number, Yea, very few, and sojourners in it.

Psalms 105:13 And they went about from nation to nation, From one kingdom to another people.

Psalms 105:14 He suffered no man to do them wrong; Yea, he reproved kings for their sakes,

Psalms 105:15 [Saying], Touch not mine anointed ones, And do my prophets no harm.

Psalms 105:16 And he called for a famine upon the land; He brake the whole staff of bread.

Psalms 105:17 He sent a man before them; Joseph was sold for a servant:

Psalms 105:18 His feet they hurt with fetters: He was laid in [chains of] iron,

Psalms 105:19 Until the time that his word came to pass, The word of Jehovah tried him.

Psalms 105:20 The king sent and loosed him; Even the ruler of peoples, and let him go free.

Psalms 105:21 He made him lord of his house, And ruler of all his substance;

Psalms 105:22 To bind his princes at his pleasure, And teach his elders wisdom.

Psalms 105:23 Israel also came into Egypt; And Jacob sojourned in the land of Ham.

Psalms 105:24 And he increased his people greatly, And made them stronger than their adversaries.

Psalms 105:25 He turned their heart to hate his people, To deal subtly with his servants.

Psalms 105:26 He sent Moses his servant, [And] Aaron whom he had chosen.

Psalms 105:27 They set among them his signs, And wonders in the land of Ham.

Psalms 105:28 He sent darkness, and made it dark; And they rebelled not against his words.

Psalms 105:29 He turned their waters into blood, And slew their fish.

Psalms 105:30 Their land swarmed with frogs In the chambers of their kings.

Psalms 105:31 He spake, and there came swarms of flies, And lice in all their borders.

Psalms 105:32 He gave them hail for rain, [And] flaming fire in their land.

Psalms 105:33 He smote their vines also and their fig-trees, And brake the trees of their borders.

Psalms 105:34 He spake, and the locust came, And the grasshopper, and that without number,

Psalms 105:35 And did eat up every herb in their land, And did eat up the fruit of their ground.

Psalms 105:36 He smote also all the first-born in their land, The chief of all their strength.

Psalms 105:37 And he brought them forth with silver and gold; And there was not one feeble person among his tribes.

Psalms 105:38 Egypt was glad when they departed; For the fear of them had fallen upon them.

Psalms 105:39 He spread a cloud for a covering, And fire to give light in the night.

Psalms 105:40 They asked, and he brought quails, And satisfied them with the bread of heaven.

Psalms 105:41 He opened the rock, and waters gushed out; They ran in the dry places [like] a river.

Psalms 105:42 For he remembered his holy word, [And] Abraham his servant.

Psalms 105:43 And he brought forth his people with joy, [And] his chosen with singing.

Psalms 105:44 And he gave them the lands of the nations; And they took the labor of the peoples in possession:

Psalms 105:45 That they might keep his statutes, And observe his laws. Praise ye Jehovah.

Psalms 106:1 Praise ye Jehovah. Oh give thanks unto Jehovah; for he is good; For his lovingkindness [endureth] forever.

Psalms 106:2 Who can utter the mighty acts of Jehovah, Or show forth all his praise?

Psalms 106:3 Blessed are they that keep justice, And he that doeth righteousness at all times.

Psalms 106:4 Remember me, O Jehovah, with the favor that thou bearest unto thy people; Oh visit me with thy salvation, Psalms 106:5 That I may see the prosperity of thy chosen, That I may rejoice in the gladness of thy nation, That I may glory with thine inheritance.

Psalms 106:6 We have sinned with our fathers, We have committed iniquity, we have done wickedly.

Psalms 106:7 Our fathers understood not thy wonders in Egypt; They remembered not the multitude of thy lovingkindnesses, But were rebellious at the sea, even at the Red Sea.

Psalms 106:8 Nevertheless he saved them for his name's sake, That he might make his mighty power to be known.

Psalms 106:9 He rebuked the Red Sea also, and it was dried up: So he led them through the depths, as through a wilderness.

Psalms 106:10 And he saved them from the hand of him that hated them, And redeemed them from the hand of the enemy.

Psalms 106:11 And the waters covered their adversaries; There was not one of them left.

Psalms 106:12 Then believed they his words; They sang his praise.

Psalms 106:13 They soon forgat his works; They waited not for his counsel,

Psalms 106:14 But lusted exceedingly in the wilderness, And tempted God in the desert.

Psalms 106:15 And he gave them their request, But sent leanness into their soul.

Psalms 106:16 They envied Moses also in the camp, [And] Aaron the saint of Jehovah.

Psalms 106:17 The earth opened and swallowed up Dathan, And covered the company of Abiram.

Psalms 106:18 And a fire was kindled in their company; The flame burned up the wicked.

Psalms 106:19 They made a calf in Horeb, And worshipped a molten image.

Psalms 106:20 Thus they changed their glory For the likeness of an ox that eateth grass.

Psalms 106:21 They forgat God their Saviour, Who had done great things in Egypt,

Psalms 106:22 Wondrous works in the land of Ham, [And] terrible things by the Red Sea.

Psalms 106:23 Therefore he said that he would destroy them, Had not Moses his chosen stood before him in the breach, To turn away his wrath, lest he should destroy [them].

Psalms 106:24 Yea, they despised the pleasant land, They believed not his word,

Psalms 106:25 But murmured in their tents, And hearkened not unto the voice of Jehovah.

Psalms 106:26 Therefore he sware unto them, That he would overthrow them in the wilderness,

Psalms 106:27 And that he would overthrow their seed among the nations, And scatter them in the lands.

Psalms 106:28 They joined themselves also unto Baal-peor, And ate the sacrifices of the dead.

Psalms 106:29 Thus they provoked him to anger with their doings; And the plague brake in upon them.

Psalms 106:30 Then stood up Phinehas, and executed judgment; And so the plague was stayed.

Psalms 106:31 And that was reckoned unto him for righteousness, Unto all generations for evermore.

Psalms 106:32 They angered him also at the waters of Meribah, So that it went ill with Moses for their sakes;

Psalms 106:33 Because they were rebellious against his spirit, And he spake unadvisedly with his lips.

Psalms 106:34 They did not destroy the peoples, As Jehovah commanded them,

Psalms 106:35 But mingled themselves with the nations, And learned their works,

Psalms 106:36 And served their idols, Which became a snare unto them.

Psalms 106:37 Yea, they sacrificed their sons and their daughters unto demons,

Psalms 106:38 And shed innocent blood, Even the blood of their sons and of their daughters, Whom they sacrificed unto the idols of Canaan; And the land was polluted with blood.

Psalms 106:39 Thus were they defiled with their works, And played the harlot in their doings.

Psalms 106:40 Therefore was the wrath of Jehovah kindled against his people, And he abhorred his inheritance.

Psalms 106:41 And he gave them into the hand of the nations; And they that hated them ruled over them.

Psalms 106:42 Their enemies also oppressed them, And they were brought into subjection under their hand.

Psalms 106:43 Many times did he deliver them; But they were rebellious in their counsel, And were brought low in their iniquity.

Psalms 106:44 Nevertheless he regarded their distress, When he heard their cry:

Psalms 106:45 And he remembered for them his covenant, And repented according to the multitude of his lovingkindnesses.

Psalms 106:46 He made them also to be pitied Of all those that carried them captive.

Psalms 106:47 Save us, O Jehovah our God, And gather us from among the nations, To give thanks unto thy holy name, And to triumph in thy praise.

Psalms 106:48 Blessed be Jehovah, the God of Israel, From everlasting even to everlasting. And let all the people say, Amen. Praise ye Jehovah.

Psalms 107:1 O give thanks unto Jehovah; For he is good; For his lovingkindness [endureth] for ever.

Psalms 107:2 Let the redeemed of Jehovah say [so], Whom he hath redeemed from the hand of the adversary,

Psalms 107:3 And gathered out of the lands, From the east and from the west, From the north and from the south.

Psalms 107:4 They wandered in the wilderness in a desert way; They found no city of habitation.

Psalms 107:5 Hungry and thirsty, Their soul fainted in them.

Psalms 107:6 Then they cried unto Jehovah in their trouble, And he delivered them out of their distresses,

Psalms 107:7 He led them also by a straight way, That they might go to a city of habitation.

Psalms 107:8 Oh that men would praise Jehovah for his lovingkindness, And for his wonderful works to the children of men!

Psalms 107:9 For he satisfieth the longing soul, And the hungry soul he filleth with good.

Psalms 107:10 Such as sat in darkness and in the shadow of death, Being bound in affliction and iron,

Psalms 107:11 Because they rebelled against the words of God, And contemned the counsel of the Most High:

Psalms 107:12 Therefore he brought down their heart with labor; They fell down, and there was none to help.

Psalms 107:13 Then they cried unto Jehovah in their trouble, And he saved them out of their distresses.

Psalms 107:14 He brought them out of darkness and the shadow of death, And brake their bonds in sunder.

Psalms 107:15 Oh that men would praise Jehovah for his lovingkindness, And for his wonderful works to the children of men!

Psalms 107:16 For he hath broken the gates of brass, And cut the bars of iron in sunder.

Psalms 107:17 Fools because of their transgression, And because of their iniquities, are afflicted.

Psalms 107:18 Their soul abhorreth all manner of food; And they draw near unto the gates of death.

Psalms 107:19 Then they cry unto Jehovah in their trouble, And he saveth them out of their distresses.

Psalms 107:20 He sendeth his word, and healeth them, And delivereth [them] from their destructions.

Psalms 107:21 Oh that men would praise Jehovah for his lovingkindness, And for his wonderful works to the children of men!

Psalms 107:22 And let them offer the sacrifices of thanksgiving, And declare his works with singing.

Psalms 107:23 They that go down to the sea in ships, That do business in great waters;

Psalms 107:24 These see the works of Jehovah, And his wonders in the deep.

Psalms 107:25 For he commandeth, and raiseth the stormy wind, Which lifteth up the waves thereof.

Psalms 107:26 They mount up to the heavens, they go down again to the depths: Their soul melteth away because of trouble.

Psalms 107:27 They reel to and fro, and stagger like a drunken man, And are at their wits' end.

Psalms 107:28 Then they cry unto Jehovah in their trouble, And he bringeth them out of their distresses.

Psalms 107:29 He maketh the storm a calm, So that the waves thereof are still.

Psalms 107:30 Then are they glad because they are quiet; So he bringeth them unto their desired haven.

Psalms 107:31 Oh that men would praise Jehovah for his lovingkindness, And for his wonderful works to the children of men!

Psalms 107:32 Let them exalt him also in the assembly of the people, And praise him in the seat of the elders.

Psalms 107:33 He turneth rivers into a wilderness, And watersprings into a thirsty ground;

Psalms 107:34 A fruitful land into a salt desert, For the wickedness of them that dwell therein.

Psalms 107:35 He turneth a wilderness into a pool of water, And a dry land into watersprings.

Psalms 107:36 And there he maketh the hungry to dwell, That they may prepare a city of habitation,

Psalms 107:37 And sow fields, and plant vineyards, And get them fruits of increase.

Psalms 107:38 He blesseth them also, so that they are multiplied greatly; And he suffereth not their cattle to decrease.

Psalms 107:39 Again, they are diminished and bowed down Through oppression, trouble, and sorrow.

Psalms 107:40 He poureth contempt upon princes, And causeth them to wander in the waste, where there is no way.

Psalms 107:41 Yet setteth he the needy on high from affliction, And maketh [him] families like a flock.

Psalms 107:42 The upright shall see it, and be glad; And all iniquity shall stop her mouth.

Psalms 107:43 Whoso is wise will give heed to these things; And they will consider the lovingkindnesses of Jehovah.

Psalms 108:1 My heart is fixed, O God; I will sing, yea, I will sing praises, even with my glory.

Psalms 108:2 Awake, psaltery and harp: I myself will awake right early.

Psalms 108:3 I will give thanks unto thee, O Jehovah, among the peoples; And I will sing praises unto thee among the nations.

Psalms 108:4 For thy lovingkindness is great above the heavens; And thy truth [reacheth] unto the skies.

Psalms 108:5 Be thou exalted, O God, above the heavens, And thy glory above all the earth.

Psalms 108:6 That thy beloved may be delivered, Save with thy right hand, and answer us.

Psalms 108:7 God hath spoken in his holiness: I will exult; I will divide Shechem, and mete out the valley of Succoth.

Psalms 108:8 Gilead is mine; Manasseh is mine; Ephraim also is the defence of my head; Judah is my sceptre.

Psalms 108:9 Moab is my washpot; Upon Edom will I cast my shoe; Over Philistia will I shout.

Psalms 108:10 Who will bring me into the fortified city? Who hath led me unto Edom?

Psalms 108:11 Hast not thou cast us off, O God? And thou goest not forth, O God, with our hosts.

Psalms 108:12 Give us help against the adversary; For vain is the help of man.

Psalms 108:13 Through God we shall do valiantly: For he it is that will tread down our adversaries.

Psalms 109:1 Hold not thy peace, O God of my praise;

Psalms 109:2 For the mouth of the wicked and the mouth of deceit have they opened against me: They have spoken unto me with a lying tongue.

Psalms 109:3 They have compassed me about also with words of hatred, And fought against me without a cause.

Psalms 109:4 For my love they are my adversaries: But I [give myself unto] prayer.

Psalms 109:5 And they have rewarded me evil for good, And hatred for my love.

Psalms 109:6 Set thou a wicked man over him; And let an adversary stand at his right hand.

Psalms 109:7 When he is judged, let him come forth guilty; And let his prayer be turned into sin.

Psalms 109:8 Let his days be few; [And] let another take his office.

Psalms 109:9 Let his children be fatherless, And his wife a widow.

Psalms 109:10 Let his children be vagabonds, and beg; And let them seek [their bread] out of their desolate places.

Psalms 109:11 Let the extortioner catch all that he hath; And let strangers make spoil of his labor.

Psalms 109:12 Let there be none to extend kindness unto him; Neither let there be any to have pity on his fatherless children.

Psalms 109:13 Let his posterity be cut off; In the generation following let their name be blotted out.

Psalms 109:14 Let the iniquity of his fathers be remembered with Jehovah; And let not the sin of his mother be blotted out.

Psalms 109:15 Let them be before Jehovah continually, That he may cut off the memory of them from the earth;

Psalms 109:16 Because he remembered not to show kindness, But persecuted the poor and needy man, And the broken in heart, to slay [them].

Psalms 109:17 Yea, he loved cursing, and it came unto him; And he delighted not in blessing, and it was far from him.

Psalms 109:18 He clothed himself also with cursing as with his garment, And it came into his inward parts like water, And like oil into his bones.

Psalms 109:19 Let it be unto him as the raiment wherewith he covereth himself, And for the girdle wherewith he is girded continually.

Psalms 109:20 This is the reward of mine adversaries from Jehovah, And of them that speak evil against my soul.

Psalms 109:21 But deal thou with me, O Jehovah the Lord, for thy name's sake: Because thy lovingkindness is good, deliver thou me;

Psalms 109:22 For I am poor and needy, And my heart is wounded within me.

Psalms 109:23 I am gone like the shadow when it declineth: I am tossed up and down as the locust.

Psalms 109:24 My knees are weak through fasting; And my flesh faileth of fatness.

Psalms 109:25 I am become also a reproach unto them: When they see me, they shake their head.

Psalms 109:26 Help me, O Jehovah my God; Oh save me according to thy lovingkindness:

Psalms 109:27 That they may know that this is thy hand; [That] thou, Jehovah, hast done it.

Psalms 109:28 Let them curse, but bless thou: When they arise, they shall be put to shame, But thy servant shall rejoice.

Psalms 109:29 Let mine adversaries be clothed with dishonor, And let them cover themselves with their own shame as with a robe.

Psalms 109:30 I will give great thanks unto Jehovah with my mouth; Yea, I will praise him among the multitude.

Psalms 109:31 For he will stand at the right hand of the needy, To save him from them that judge his soul.

Psalms 110:1 Jehovah saith unto my Lord, Sit thou at my right hand, Until I make thine enemies thy footstool.

Psalms 110:2 Jehovah will send forth the rod of thy strength out of Zion: Rule thou in the midst of thine enemies.

Psalms 110:3 Thy people offer themselves willingly In the day of thy power, in holy array: Out of the womb of the morning Thou hast the dew of thy youth.

Psalms 110:4 Jehovah hath sworn, and will not repent: Thou art a priest for ever After the order of Melchizedek.

Psalms 110:5 The Lord at thy right hand Will strike through kings in the day of his wrath.

Psalms 110:6 He will judge among the nations, He will fill [the places] with dead bodies; He will strike through the head in many countries.

Psalms 110:7 He will drink of the brook in the way: Therefore will he lift up the head.

Psalms 111:1 Praise ye Jehovah. I will give thanks unto Jehovah with my whole heart, In the council of the upright, and in the congregation.

Psalms 111:2 The works of Jehovah are great, Sought out of all them that have pleasure therein.

Psalms 111:3 His work is honor and majesty; And his righteousness endureth for ever.

Psalms 111:4 He hath made his wonderful works to be remembered: Jehovah is gracious and merciful.

Psalms 111:5 He hath given food unto them that fear him: He will ever be mindful of his covenant.

Psalms 111:6 He hath showed his people the power of his works, In giving them the heritage of the nations.

Psalms 111:7 The works of his hands are truth and justice; All his precepts are sure.

Psalms 111:8 They are established for ever and ever; They are done in truth and uprightness.

Psalms 111:9 He hath sent redemption unto his people; He hath commanded his covenant for ever: Holy and reverend is his name.

Psalms 111:10 The fear of Jehovah is the beginning of wisdom; A good understanding have all they that do [his commandments]: His praise endureth for ever.

Psalms 112:1 Praise ye Jehovah. Blessed is the man that feareth Jehovah, That delighteth greatly in his commandments.

Psalms 112:2 His seed shall be mighty upon earth: The generation of the upright shall be blessed.

Psalms 112:3 Wealth and riches are in his house; And his righteousness endureth for ever.

Psalms 112:4 Unto the upright there ariseth light in the darkness: [He is] gracious, and merciful, and righteous.

Psalms 112:5 Well is it with the man that dealeth graciously and lendeth; He shall maintain his cause in judgment.

Psalms 112:6 For he shall never be moved; The righteous shall be had in everlasting remembrance.

Psalms 112:7 He shall not be afraid of evil tidings: His heart is fixed, trusting in Jehovah.

Psalms 112:8 His heart is established, he shall not be afraid, Until he see [his desire] upon his adversaries.

Psalms 112:9 He hath dispersed, he hath given to the needy; His righteousness endureth for ever: His horn shall be exalted with honor.

Psalms 112:10 The wicked shall see it, and be grieved; He shall gnash with his teeth, and melt away: The desire of the wicked shall perish.

Psalms 113:1 Praise ye Jehovah. Praise, O ye servants of Jehovah, Praise the name of Jehovah.

Psalms 113:2 Blessed be the name of Jehovah From this time forth and for evermore.

Psalms 113:3 From the rising of the sun unto the going down of the same Jehovah’s name is to be praised.

Psalms 113:4 Jehovah is high above all nations, And his glory above the heavens.

Psalms 113:5 Who is like unto Jehovah our God, That hath his seat on high,

Psalms 113:6 That humbleth himself to behold [The things that are] in heaven and in the earth?

Psalms 113:7 He raiseth up the poor out of the dust, And lifteth up the needy from the dunghill;

Psalms 113:8 That he may set him with princes, Even with the princes of his people.

Psalms 113:9 He maketh the barren woman to keep house, [And to be] a joyful mother of children. Praise ye Jehovah.

Psalms 114:1 When Israel went forth out of Egypt, The house of Jacob from a people of strange language;

Psalms 114:2 Judah became his sanctuary, Israel his dominion.

Psalms 114:3 The sea saw it, and fled; The Jordan was driven back.

Psalms 114:4 The mountains skipped like rams, The little hills like lambs.

Psalms 114:5 What aileth thee, O thou sea, that thou fleest? Thou Jordan, that thou turnest back?

Psalms 114:6 Ye mountains, that ye skip like rams; Ye little hills, like lambs?

Psalms 114:7 Tremble, thou earth, at the presence of the Lord, At the presence of the God of Jacob,

Psalms 114:8 Who turned the rock into a pool of water, The flint into a fountain of waters.

Psalms 115:1 Not unto us, O Jehovah, not unto us, But unto thy name give glory, For thy lovingkindness, and for thy truth’s sake.

Psalms 115:2 Wherefore should the nations say, Where is now their God?

Psalms 115:3 But our God is in the heavens: He hath done whatsoever he pleased.

Psalms 115:4 Their idols are silver and gold, The work of men's hands.

Psalms 115:5 They have mouths, but they speak not; Eyes have they, but they see not;

Psalms 115:6 They have ears, but they hear not; Noses have they, but they smell not;

Psalms 115:7 They have hands, but they handle not; Feet have they, but they walk not; Neither speak they through their throat.

Psalms 115:8 They that make them shall be like unto them; Yea, every one that trusteth in them.

Psalms 115:9 O Israel, trust thou in Jehovah: He is their help and their shield.

Psalms 115:10 O house of Aaron, trust ye in Jehovah: He is their help and their shield.

Psalms 115:11 Ye that fear Jehovah, trust in Jehovah: He is their help and their shield.

Psalms 115:12 Jehovah hath been mindful of us; He will bless [us]: He will bless the house of Israel; He will bless the house of Aaron.

Psalms 115:13 He will bless them that fear Jehovah, Both small and great.

Psalms 115:14 Jehovah increase you more and more, You and your children.

Psalms 115:15 Blessed are ye of Jehovah, Who made heaven and earth.

Psalms 115:16 The heavens are the heavens of Jehovah; But the earth hath he given to the children of men.

Psalms 115:17 The dead praise not Jehovah, Neither any that go down into silence;

Psalms 115:18 But we will bless Jehovah From this time forth and for evermore. Praise ye Jehovah.

Psalms 116:1 I love Jehovah, because he heareth My voice and my supplications.

Psalms 116:2 Because he hath inclined his ear unto me, Therefore will I call [upon him] as long as I live.

Psalms 116:3 The cords of death compassed me, And the pains of Sheol gat hold upon me: I found trouble and sorrow.

Psalms 116:4 Then called I upon the name of Jehovah: O Jehovah, I beseech thee, deliver my soul.

Psalms 116:5 Gracious is Jehovah, and righteous; Yea, our God is merciful.

Psalms 116:6 Jehovah preserveth the simple: I was brought low, and he saved me.

Psalms 116:7 Return unto thy rest, O my soul; For Jehovah hath dealt bountifully with thee.

Psalms 116:8 For thou hast delivered my soul from death, Mine eyes from tears, [And] my feet from falling.

Psalms 116:9 I will walk before Jehovah In the land of the living.

Psalms 116:10 I believe, for I will speak: I was greatly afflicted:

Psalms 116:11 I said in my haste, All men are liars.

Psalms 116:12 What shall I render unto Jehovah For all his benefits toward me?

Psalms 116:13 I will take the cup of salvation, And call upon the name of Jehovah.

Psalms 116:14 I will pay my vows unto Jehovah, Yea, in the presence of all his people.

Psalms 116:15 Precious in the sight of Jehovah Is the death of his saints.

Psalms 116:16 O Jehovah, truly I am thy servant: I am thy servant, the son of thy handmaid; Thou hast loosed my bonds.

Psalms 116:17 I will offer to thee the sacrifice of thanksgiving, And will call upon the name of Jehovah.

Psalms 116:18 I will pay my vows unto Jehovah, Yea, in the presence of all his people,

Psalms 116:19 In the courts of Jehovah's house, In the midst of thee, O Jerusalem. Praise ye Jehovah.

Psalms 117:1 O praise Jehovah, all ye nations; Laud him, all ye peoples.

Psalms 117:2 For his lovingkindness is great toward us; And the truth of Jehovah [endureth] for ever. Praise ye Jehovah.

Psalms 118:1 Oh give thanks unto Jehovah; For he is good; For his lovingkindness [endureth] for ever.

Psalms 118:2 Let Israel now say, That his lovingkindness [endureth] for ever.

Psalms 118:3 Let the house of Aaron now say, That his lovingkindness [endureth] for ever.

Psalms 118:4 Let them now that fear Jehovah say, That his lovingkindness [endureth] for ever.

Psalms 118:5 Out of my distress I called upon Jehovah: Jehovah answered me [and set me] in a large place.

Psalms 118:6 Jehovah is on my side; I will not fear: What can man do unto me?

Psalms 118:7 Jehovah is on my side among them that help me: Therefore shall I see [my desire] upon them that hate me.

Psalms 118:8 It is better to take refuge in Jehovah Than to put confidence in man.

Psalms 118:9 It is better to take refuge in Jehovah Than to put confidence in princes.

Psalms 118:10 All nations compassed me about: In the name of Jehovah I will cut them off.

Psalms 118:11 They compassed me about; yea, they compassed me about: In the name of Jehovah I will cut them off.

Psalms 118:12 They compassed me about like bees; They are quenched as the fire of thorns: In the name of Jehovah I will cut them off.

Psalms 118:13 Thou didst thrust sore at me that I might fall; But Jehovah helped me.

Psalms 118:14 Jehovah is my strength and song; And he is become my salvation.

Psalms 118:15 The voice of rejoicing and salvation is in the tents of the righteous: The right hand of Jehovah doeth valiantly.

Psalms 118:16 The right hand of Jehovah is exalted: The right hand of Jehovah doeth valiantly.

Psalms 118:17 I shall not die, but live, And declare the works of Jehovah.

Psalms 118:18 Jehovah hath chastened me sore; But he hath not given me over unto death.

Psalms 118:19 Open to me the gates of righteousness: I will enter into them, I will give thanks unto Jehovah.

Psalms 118:20 This is the gate of Jehovah; The righteous shall enter into it.

Psalms 118:21 I will give thanks unto thee; for thou hast answered me, And art become my salvation.

Psalms 118:22 The stone which the builders rejected Is become the head of the corner.

Psalms 118:23 This is Jehovah’s doing; It is marvellous in our eyes.

Psalms 118:24 This is the day which Jehovah hath made; We will rejoice and be glad in it.

Psalms 118:25 Save now, we beseech thee, O Jehovah: O Jehovah, we beseech thee, send now prosperity.

Psalms 118:26 Blessed be he that cometh in the name of Jehovah: We have blessed you out of the house of Jehovah.

Psalms 118:27 Jehovah is God, and he hath given us light: Bind the sacrifice with cords, even unto the horns of the altar.

Psalms 118:28 Thou art my God, and I will give thanks unto thee: Thou art my God, I will exalt thee.

Psalms 118:29 Oh give thanks unto Jehovah; For he is good; For his lovingkindness [endureth] for ever.

Psalms 119:1 Blessed are they that are perfect in the way, Who walk in the law of Jehovah.

Psalms 119:2 Blessed are they that keep his testimonies, That seek him with the whole heart.

Psalms 119:3 Yea, they do no unrighteousness; They walk in his ways.

Psalms 119:4 Thou hast commanded [us] thy precepts, That we should observe them diligently.

Psalms 119:5 Oh that my ways were established To observe thy statutes!

Psalms 119:6 Then shall I not be put to shame, When I have respect unto all thy commandments.

Psalms 119:7 I will give thanks unto thee with uprightness of heart, When I learn thy righteous judgments.

Psalms 119:8 I will observe thy statutes: Oh forsake me not utterly.

Psalms 119:9 Wherewith shall a young man cleanse his way? By taking heed [thereto] according to thy word.

Psalms 119:10 With my whole heart have I sought thee: Oh let me not wander from thy commandments.

Psalms 119:11 Thy word have I laid up in my heart, That I might not sin against thee.

Psalms 119:12 Blessed art thou, O Jehovah: Teach me thy statutes.

Psalms 119:13 With my lips have I declared All the ordinances of thy mouth.

Psalms 119:14 I have rejoiced in the way of thy testimonies, As much as in all riches.

Psalms 119:15 I will meditate on thy precepts, And have respect unto thy ways.

Psalms 119:16 I will delight myself in thy statutes: I will not forget thy word.

Psalms 119:17 Deal bountifully with thy servant, that I may live; So will I observe thy word.

Psalms 119:18 Open thou mine eyes, that I may behold Wondrous things out of thy law.

Psalms 119:19 I am a sojourner in the earth: Hide not thy commandments from me.

Psalms 119:20 My soul breaketh for the longing That it hath unto thine ordinances at all times.

Psalms 119:21 Thou hast rebuked the proud that are cursed, That do wander from thy commandments.

Psalms 119:22 Take away from me reproach and contempt; For I have kept thy testimonies.

Psalms 119:23 Princes also sat and talked against me; [But] thy servant did meditate on thy statutes.

Psalms 119:24 Thy testimonies also are my delight [And] my counsellors.

Psalms 119:25 My soul cleaveth unto the dust: Quicken thou me according to thy word.

Psalms 119:26 I declared my ways, and thou answeredst me: Teach me thy statutes.

Psalms 119:27 Make me to understand the way of thy precepts: So shall I meditate on thy wondrous works.

Psalms 119:28 My soul melteth for heaviness: Strengthen thou me according unto thy word.

Psalms 119:29 Remove from me the way of falsehood; And grant me thy law graciously.

Psalms 119:30 I have chosen the way of faithfulness: Thine ordinances have I set [before me].

Psalms 119:31 I cleave unto thy testimonies: O Jehovah, put me not to shame.

Psalms 119:32 I will run the way of thy commandments, When thou shalt enlarge my heart.

Psalms 119:33 Teach me, O Jehovah, the way of thy statutes; And I shall keep it unto the end.

Psalms 119:34 Give me understanding, and I shall keep thy law; Yea, I shall observe it with my whole heart.

Psalms 119:35 Make me to go in the path of thy commandments; For therein do I delight.

Psalms 119:36 Incline my heart unto thy testimonies, And not to covetousness.

Psalms 119:37 Turn away mine eyes from beholding vanity, And quicken me in thy ways.

Psalms 119:38 Confirm unto thy servant thy word, Which [is in order] unto the fear of thee.

Psalms 119:39 Turn away my reproach whereof I am afraid; For thine ordinances are good.

Psalms 119:40 Behold, I have longed after thy precepts: Quicken me in thy righteousness.

Psalms 119:41 Let thy lovingkindnesses also come unto me, O Jehovah, Even thy salvation, according to thy word.

Psalms 119:42 So shall I have an answer for him that reproacheth me; For I trust in thy word.

Psalms 119:43 And take not the word of truth utterly out of my mouth; For I have hoped in thine ordinances.

Psalms 119:44 So shall I observe thy law continually For ever and ever.

Psalms 119:45 And I shall walk at liberty; For I have sought thy precepts.

Psalms 119:46 I will also speak of thy testimonies before kings, And shall not be put to shame.

Psalms 119:47 And I will delight myself in thy commandments, Which I have loved.

Psalms 119:48 I will lift up my hands also unto thy commandments, which I have loved; And I will meditate on thy statutes.

Psalms 119:49 Remember the word unto thy servant, Because thou hast made me to hope.

Psalms 119:50 This is my comfort in my affliction; For thy word hath quickened me.

Psalms 119:51 The proud have had me greatly in derision: [Yet] have I not swerved from thy law.

Psalms 119:52 I have remembered thine ordinances of old, O Jehovah, And have comforted myself.

Psalms 119:53 Hot indignation hath taken hold upon me, Because of the wicked that forsake thy law.

Psalms 119:54 Thy statutes have been my songs In the house of my pilgrimage.

Psalms 119:55 I have remembered thy name, O Jehovah, in the night, And have observed thy law.

Psalms 119:56 This I have had, Because I have kept thy precepts.

Psalms 119:57 Jehovah is my portion: I have said that I would observe thy words.

Psalms 119:58 I entreated thy favor with my whole heart: Be merciful unto me according to thy word.

Psalms 119:59 I thought on my ways, And turned my feet unto thy testimonies.

Psalms 119:60 I made haste, and delayed not, To observe thy commandments.

Psalms 119:61 The cords of the wicked have wrapped me round; [But] I have not forgotten thy law.

Psalms 119:62 At midnight I will rise to give thanks unto thee Because of thy righteous ordinances.

Psalms 119:63 I am a companion of all them that fear thee, And of them that observe thy precepts.

Psalms 119:64 The earth, O Jehovah, is full of thy lovingkindness: Teach me thy statutes.

Psalms 119:65 Thou hast dealt well with thy servant, O Jehovah, according unto thy word.

Psalms 119:66 Teach me good judgment and knowledge; For I have believed in thy commandments.

Psalms 119:67 Before I was afflicted I went astray; But now I observe thy word.

Psalms 119:68 Thou art good, and doest good; Teach me thy statutes.

Psalms 119:69 The proud have forged a lie against me: With my whole heart will I keep thy precepts.

Psalms 119:70 Their heart is as fat as grease; But I delight in thy law.

Psalms 119:71 It is good for me that I have been afflicted; That I may learn thy statutes.

Psalms 119:72 The law of thy mouth is better unto me Than thousands of gold and silver.

Psalms 119:73 Thy hands have made me and fashioned me: Give me understanding, that I may learn thy commandments.

Psalms 119:74 They that fear thee shall see me and be glad, Because I have hoped in thy word.

Psalms 119:75 I know, O Jehovah, that thy judgments are righteous, And that in faithfulness thou hast afflicted me.

Psalms 119:76 Let, I pray thee, thy lovingkindness be for my comfort, According to thy word unto thy servant.

Psalms 119:77 Let thy tender mercies come unto me, that I may live; For thy law is my delight.

Psalms 119:78 Let the proud be put to shame; For they have overthrown me wrongfully: [But] I will meditate on thy precepts.

Psalms 119:79 Let those that fear thee turn unto me; And they shall know thy testimonies.

Psalms 119:80 Let my heart be perfect in thy statutes, That I be not put to shame.

Psalms 119:81 My soul fainteth for thy salvation; [But] I hope in thy word.

Psalms 119:82 Mine eyes fail for thy word, While I say, When wilt thou comfort me?

Psalms 119:83 For I am become like a wine-skin in the smoke; Yet do I not forget thy statutes.

Psalms 119:84 How many are the days of thy servant? When wilt thou execute judgment on them that persecute me?

Psalms 119:85 The proud have digged pits for me, Who are not according to thy law.

Psalms 119:86 All thy commandments are faithful: They persecute me wrongfully; Help thou me.

Psalms 119:87 They had almost consumed me upon earth; But I forsook not thy precepts.

Psalms 119:88 Quicken me after thy lovingkindness; So shall I observe the testimony of thy mouth.

Psalms 119:89 For ever, O Jehovah, Thy word is settled in heaven.

Psalms 119:90 Thy faithfulness is unto all generations: Thou hast established the earth, and it abideth.

Psalms 119:91 They abide this day according to thine ordinances; For all things are thy servants.

Psalms 119:92 Unless thy law had been my delight, I should then have perished in mine affliction.

Psalms 119:93 I will never forget thy precepts; For with them thou hast quickened me.

Psalms 119:94 I am thine, save me; For I have sought thy precepts.

Psalms 119:95 The wicked have waited for me, to destroy me; [But] I will consider thy testimonies.

Psalms 119:96 I have seen an end of all perfection; [But] thy commandment is exceeding broad.

Psalms 119:97 Oh how love I thy law! It is my meditation all the day.

Psalms 119:98 Thy commandments make me wiser than mine enemies; For they are ever with me.

Psalms 119:99 I have more understanding than all my teachers; For thy testimonies are my meditation.

Psalms 119:100 I understand more than the aged, Because I have kept thy precepts.

Psalms 119:101 I have refrained my feet from every evil way, That I might observe thy word.

Psalms 119:102 I have not turned aside from thine ordinances; For thou hast taught me.

Psalms 119:103 How sweet are thy words unto my taste! [Yea, sweeter] than honey to my mouth!

Psalms 119:104 Through thy precepts I get understanding: Therefore I hate every false way.

Psalms 119:105 Thy word is a lamp unto my feet, And light unto my path.

Psalms 119:106 I have sworn, and have confirmed it, That I will observe thy righteous ordinances.

Psalms 119:107 I am afflicted very much: Quicken me, O Jehovah, according unto thy word.

Psalms 119:108 Accept, I beseech thee, the freewill-offerings of my mouth, O Jehovah, And teach me thine ordinances.

Psalms 119:109 My soul is continually in my hand; Yet do I not forget thy law.

Psalms 119:110 The wicked have laid a snare for me; Yet have I not gone astray from thy precepts.

Psalms 119:111 Thy testimonies have I taken as a heritage for ever; For they are the rejoicing of my heart.

Psalms 119:112 I have inclined my heart to perform thy statutes For ever, even unto the end.

Psalms 119:113 I hate them that are of a double mind; But thy law do I love.

Psalms 119:114 Thou art my hiding-place and my shield: I hope in thy word.

Psalms 119:115 Depart from me, ye evil-doers, That I may keep the commandments of my God.

Psalms 119:116 Uphold me according unto thy word, that I may live; And let me not be ashamed of my hope.

Psalms 119:117 Hold thou me up, and I shall be safe, And shall have respect unto thy statutes continually.

Psalms 119:118 Thou hast set at nought all them that err from thy statutes; For their deceit is falsehood.

Psalms 119:119 Thou puttest away all the wicked of the earth like dross: Therefore I love thy testimonies.

Psalms 119:120 My flesh trembleth for fear of thee; And I am afraid of thy judgments.

Psalms 119:121 I have done justice and righteousness: Leave me not to mine oppressors.

Psalms 119:122 Be surety for thy servant for good: Let not the proud oppress me.

Psalms 119:123 Mine eyes fail for thy salvation, And for thy righteous word.

Psalms 119:124 Deal with thy servant according unto thy lovingkindness, And teach me thy statutes.

Psalms 119:125 I am thy servant; Give me understanding, That I may know thy testimonies.

Psalms 119:126 It is time for Jehovah to work; [For] they have made void thy law.

Psalms 119:127 Therefore I love thy commandments Above gold, yea, above fine gold.

Psalms 119:128 Therefore I esteem all [thy] precepts concerning all [things] to be right; [And] I hate every false way.

Psalms 119:129 Thy testimonies are wonderful; Therefore doth my soul keep them.

Psalms 119:130 The opening of thy words giveth light; It giveth understanding unto the simple.

Psalms 119:131 I opened wide my mouth, and panted; For I longed for thy commandments.

Psalms 119:132 Turn thee unto me, and have mercy upon me, As thou usest to do unto those that love thy name.

Psalms 119:133 Establish my footsteps in thy word; And let not any iniquity have dominion over me.

Psalms 119:134 Redeem me from the oppression of man: So will I observe thy precepts.

Psalms 119:135 Make thy face to shine upon thy servant; And teach me thy statutes.

Psalms 119:136 Streams of water run down mine eyes, Because they observe not thy law.

Psalms 119:137 Righteous art thou, O Jehovah, And upright are thy judgments.

Psalms 119:138 Thou hast commanded thy testimonies in righteousness And very faithfulness.

Psalms 119:139 My zeal hath consumed me, Because mine adversaries have forgotten thy words.

Psalms 119:140 Thy word is very pure; Therefore thy servant loveth it.

Psalms 119:141 I am small and despised; [Yet] do I not forget thy precepts.

Psalms 119:142 Thy righteousness is an everlasting righteousness, And thy law is truth.

Psalms 119:143 Trouble and anguish have taken hold on me; [Yet] thy commandments are my delight.

Psalms 119:144 Thy testimonies are righteous for ever: Give me understanding, and I shall live.

Psalms 119:145 I have called with my whole heart; Answer me, O Jehovah: I will keep thy statutes.

Psalms 119:146 I have called unto thee; Save me, And I shall observe thy testimonies.

Psalms 119:147 I anticipated the dawning of the morning, and cried: I hoped in thy words.

Psalms 119:148 Mine eyes anticipated the night-watches, That I might meditate on thy word.

Psalms 119:149 Hear my voice according unto thy lovingkindness: Quicken me, O Jehovah, according to thine ordinances.

Psalms 119:150 They draw nigh that follow after wickedness; They are far from thy law.

Psalms 119:151 Thou art nigh, O Jehovah; And all thy commandments are truth.

Psalms 119:152 Of old have I known from thy testimonies, That thou hast founded them for ever.

Psalms 119:153 Consider mine affliction, and deliver me; For I do not forget thy law.

Psalms 119:154 Plead thou my cause, and redeem me: Quicken me according to thy word.

Psalms 119:155 Salvation is far from the wicked; For they seek not thy statutes.

Psalms 119:156 Great are thy tender mercies, O Jehovah: Quicken me according to thine ordinances.

Psalms 119:157 Many are my persecutors and mine adversaries; [Yet] have I not swerved from thy testimonies.

Psalms 119:158 I beheld the treacherous, and was grieved, Because they observe not thy word.

Psalms 119:159 Consider how I love thy precepts: Quicken me, O Jehovah, according to thy lovingkindness.

Psalms 119:160 The sum of thy word is truth; And every one of thy righteous ordinances [endureth] for ever.

Psalms 119:161 Princes have persecuted me without a cause; But my heart standeth in awe of thy words.

Psalms 119:162 I rejoice at thy word, As one that findeth great spoil.

Psalms 119:163 I hate and abhor falsehood; [But] thy law do I love.

Psalms 119:164 Seven times a day do I praise thee, Because of thy righteous ordinances.

Psalms 119:165 Great peace have they that love thy law; And they have no occasion of stumbling.

Psalms 119:166 I have hoped for thy salvation, O Jehovah, And have done thy commandments.

Psalms 119:167 My soul hath observed thy testimonies; And I love them exceedingly.

Psalms 119:168 I have observed thy precepts and thy testimonies; For all my ways are before thee.

Psalms 119:169 Let my cry come near before thee, O Jehovah: Give me understanding according to thy word.

Psalms 119:170 Let my supplication come before thee: Deliver me according to thy word.

Psalms 119:171 Let my lips utter praise; For thou teachest me thy statutes.

Psalms 119:172 Let my tongue sing of thy word; For all thy commandments are righteousness.

Psalms 119:173 Let thy hand be ready to help me; For I have chosen thy precepts.

Psalms 119:174 I have longed for thy salvation, O Jehovah; And thy law is my delight.

Psalms 119:175 Let my soul live, and it shall praise thee; And let thine ordinances help me.

Psalms 119:176 I have gone astray like a lost sheep; Seek thy servant; For I do not forget thy commandments.

Psalms 120:1 In my distress I cried unto Jehovah, And he answered me.

Psalms 120:2 Deliver my soul, O Jehovah, from lying lips, [And] from a deceitful tongue.

Psalms 120:3 What shall be given unto thee, and what shall be done more unto thee, Thou deceitful tongue?

Psalms 120:4 Sharp arrows of the mighty, With coals of juniper.

Psalms 120:5 Woe is me, that I sojourn in Meshech, That I dwell among the tents of Kedar!

Psalms 120:6 My soul hath long had her dwelling With him that hateth peace.

Psalms 120:7 I am [for] peace: But when I speak, they are for war.

Psalms 121:1 I will lift up mine eyes unto the mountains: From whence shall my help come?

Psalms 121:2 My help [cometh] from Jehovah, Who made heaven and earth.

Psalms 121:3 He will not suffer thy foot to be moved: He that keepeth thee will not slumber.

Psalms 121:4 Behold, he that keepeth Israel Will neither slumber nor sleep.

Psalms 121:5 Jehovah is thy keeper: Jehovah is thy shade upon thy right hand.

Psalms 121:6 The sun shall not smite thee by day, Nor the moon by night.

Psalms 121:7 Jehovah will keep thee from all evil; He will keep thy soul.

Psalms 121:8 Jehovah will keep thy going out and thy coming in From this time forth and for evermore.

Psalms 122:1 I was glad when they said unto me, Let us go unto the house of Jehovah.

Psalms 122:2 Our feet are standing Within thy gates, O Jerusalem,

Psalms 122:3 Jerusalem, that art builded As a city that is compact together;

Psalms 122:4 Whither the tribes go up, even the tribes of Jehovah, [For] an ordinance for Israel, To give thanks unto the name of Jehovah.

Psalms 122:5 For there are set thrones for judgment, The thrones of the house of David.

Psalms 122:6 Pray for the peace of Jerusalem: They shall prosper that love thee.

Psalms 122:7 Peace be within thy walls, And prosperity within thy palaces.

Psalms 122:8 For my brethren and companions' sakes, I will now say, Peace be within thee.

Psalms 122:9 For the sake of the house of Jehovah our God I will seek thy good.

Psalms 123:1 Unto thee do I lift up mine eyes, O thou that sittest in the heavens.

Psalms 123:2 Behold, as the eyes of servants [look] unto the hand of their master, As the eyes of a maid unto the hand of her mistress; So our eyes [look] unto Jehovah our God, Until he have mercy upon us.

Psalms 123:3 Have mercy upon us, O Jehovah, have mercy upon us; For we are exceedingly filled with contempt.

Psalms 123:4 Our soul is exceedingly filled With the scoffing of those that are at ease, And with the contempt of the proud.

Psalms 124:1 If it had not been Jehovah who was on our side, Let Israel now say,

Psalms 124:2 If it had not been Jehovah who was on our side, When men rose up against us;

Psalms 124:3 Then they had swallowed us up alive, When their wrath was kindled against us;

Psalms 124:4 Then the waters had overwhelmed us, The stream had gone over our soul;

Psalms 124:5 Then the proud waters had gone over our soul.

Psalms 124:6 Blessed be Jehovah, Who hath not given us as a prey to their teeth.

Psalms 124:7 Our soul is escaped as a bird out of the snare of the fowlers: The snare is broken, and we are escaped.

Psalms 124:8 Our help is in the name of Jehovah, Who made heaven and earth.

Psalms 125:1 They that trust in Jehovah Are as mount Zion, which cannot be moved, but abideth for ever.

Psalms 125:2 As the mountains are round about Jerusalem, So Jehovah is round about his people From this time forth and for evermore.

Psalms 125:3 For the sceptre of wickedness shall not rest upon the lot of the righteous; That the righteous put not forth their hands unto iniquity.

Psalms 125:4 Do good, O Jehovah, unto those that are good, And to them that are upright in their hearts.

Psalms 125:5 But as for such as turn aside unto their crooked ways, Jehovah will lead them forth with the workers of iniquity. Peace be upon Israel.

Psalms 126:1 When Jehovah brought back those that returned to Zion, We were like unto them that dream.

Psalms 126:2 Then was our mouth filled with laughter, And our tongue with singing: Then said they among the nations, Jehovah hath done great things for them.

Psalms 126:3 Jehovah hath done great things for us, [Whereof] we are glad.

Psalms 126:4 Turn again our captivity, O Jehovah, As the streams in the South.

Psalms 126:5 They that sow in tears shall reap in joy.

Psalms 126:6 He that goeth forth and weepeth, bearing seed for sowing, Shall doubtless come again with joy, bringing his sheaves [with him].

Psalms 127:1 Except Jehovah build the house, They labor in vain that build it: Except Jehovah keep the city, The watchman waketh but in vain.

Psalms 127:2 It is vain for you to rise up early, To take rest late, To eat the bread of toil; [For] so he giveth unto his beloved sleep.

Psalms 127:3 Lo, children are a heritage of Jehovah; [And] the fruit of the womb is [his] reward.

Psalms 127:4 As arrows in the hand of a mighty man, So are the children of youth.

Psalms 127:5 Happy is the man that hath his quiver full of them: They shall not be put to shame, When they speak with their enemies in the gate.

Psalms 128:1 Blessed is every one that feareth Jehovah, That walketh in his ways.

Psalms 128:2 For thou shalt eat the labor of thy hands: Happy shalt thou be, and it shall be well with thee.

Psalms 128:3 Thy wife shall be as a fruitful vine, In the innermost parts of thy house; Thy children like olive plants, Round about thy table.

Psalms 128:4 Behold, thus shall the man be blessed That feareth Jehovah.

Psalms 128:5 Jehovah bless thee out of Zion: And see thou the good of Jerusalem all the days of thy life.

Psalms 128:6 Yea, see thou thy children's children. Peace be upon Israel.

Psalms 129:1 Many a time have they afflicted me from my youth up, Let Israel now say,

Psalms 129:2 Many a time have they afflicted me from my youth up: Yet they have not prevailed against me.

Psalms 129:3 The plowers plowed upon my back; They made long their furrows.

Psalms 129:4 Jehovah is righteous: He hath cut asunder the cords of the wicked.

Psalms 129:5 Let them be put to shame and turned backward, All they that hate Zion.

Psalms 129:6 Let them be as the grass upon the housetops, Which withereth before it groweth up;

Psalms 129:7 Wherewith the reaper filleth not his hand, Nor he that bindeth sheaves his bosom.

Psalms 129:8 Neither do they that go by say, The blessing of Jehovah be upon you; We bless you in the name of Jehovah.

Psalms 130:1 Out of the depths have I cried unto thee, O Jehovah.

Psalms 130:2 Lord, hear my voice: Let thine ears be attentive To the voice of my supplications.

Psalms 130:3 If thou, Jehovah, shouldest mark iniquities, O Lord, who could stand?

Psalms 130:4 But there is forgiveness with thee, That thou mayest be feared.

Psalms 130:5 I wait for Jehovah, my soul doth wait, And in his word do I hope.

Psalms 130:6 My soul [waiteth] for the Lord More than watchmen [wait] for the morning; [Yea, more than] watchmen for the morning.

Psalms 130:7 O Israel, hope in Jehovah; For with Jehovah there is lovingkindness, And with him is plenteous redemption.

Psalms 130:8 And he will redeem Israel From all his iniquities.

Psalms 131:1 Jehovah, my heart is not haughty, nor mine eyes lofty; Neither do I exercise myself in great matters, Or in things too wonderful for me.

Psalms 131:2 Surely I have stilled and quieted my soul; Like a weaned child with his mother, Like a weaned child is my soul within me.

Psalms 131:3 O Israel, hope in Jehovah From this time forth and for evermore.

Psalms 132:1 Jehovah, remember for David All his affliction;

Psalms 132:2 How he sware unto Jehovah, And vowed unto the Mighty One of Jacob:

Psalms 132:3 Surely I will not come into the tabernacle of my house, Nor go up into my bed;

Psalms 132:4 I will not give sleep to mine eyes, Or slumber to mine eyelids;

Psalms 132:5 Until I find out a place for Jehovah, A tabernacle for the Mighty One of Jacob.

Psalms 132:6 Lo, we heard of it in Ephrathah: We found it in the field of the wood.

Psalms 132:7 We will go into his tabernacles; We will worship at his footstool.

Psalms 132:8 Arise, O Jehovah, into thy resting-place; Thou, and the ark of thy strength.

Psalms 132:9 Let thy priest be clothed with righteousness; And let thy saints shout for joy.

Psalms 132:10 For thy servant David’s sake Turn not away the face of thine anointed.

Psalms 132:11 Jehovah hath sworn unto David in truth; He will not turn from it: Of the fruit of thy body will I set upon thy throne.

Psalms 132:12 If thy children will keep my covenant And my testimony that I shall teach them, Their children also shall sit upon thy throne for evermore.

Psalms 132:13 For Jehovah hath chosen Zion; He hath desired it for his habitation.

Psalms 132:14 This is my resting-place for ever: Here will I dwell; For I have desired it.

Psalms 132:15 I will abundantly bless her provision: I will satisfy her poor with bread.

Psalms 132:16 Her priests also will I clothe with salvation; And her saints shall shout aloud for joy.

Psalms 132:17 There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

Psalms 132:18 His enemies will I clothe with shame; But upon himself shall his crown flourish.

Psalms 133:1 Behold, how good and how pleasant it is For brethren to dwell together in unity!

Psalms 133:2 It is like the precious oil upon the head, That ran down upon the beard, Even Aaron’s beard; That came down upon the skirt of his garments;

Psalms 133:3 Like the dew of Hermon, That cometh down upon the mountains of Zion: For there Jehovah commanded the blessing, Even life for evermore.

Psalms 134:1 Behold, bless ye Jehovah, all ye servants of Jehovah, That by night stand in the house of Jehovah.

Psalms 134:2 Lift up your hands to the sanctuary, And bless ye Jehovah.

Psalms 134:3 Jehovah bless thee out of Zion; Even he that made heaven and earth.

Psalms 135:1 Praise ye Jehovah. Praise ye the name of Jehovah; Praise [him], O ye servants of Jehovah,

Psalms 135:2 Ye that stand in the house of Jehovah, In the courts of the house of our God.

Psalms 135:3 Praise ye Jehovah; For Jehovah is good: Sing praises unto his name; For it is pleasant.

Psalms 135:4 For Jehovah hath chosen Jacob unto himself, [And] Israel for his own possession.

Psalms 135:5 For I know that Jehovah is great, And that our Lord is above all gods.

Psalms 135:6 Whatsoever Jehovah pleased, that hath he done, In heaven and in earth, in the seas and in all deeps;

Psalms 135:7 Who causeth the vapors to ascend from the ends of the earth; Who maketh lightnings for the rain; Who bringeth forth the wind out of his treasuries;

Psalms 135:8 Who smote the first-born of Egypt, Both of man and beast;

Psalms 135:9 Who sent signs and wonders into the midst of thee, O Egypt, Upon Pharaoh, and upon all his servants;

Psalms 135:10 Who smote many nations, And slew mighty kings,

Psalms 135:11 Sihon king of the Amorites, And Og king of Bashan, And all the kingdoms of Canaan,

Psalms 135:12 And gave their land for a heritage, A heritage unto Israel his people.

Psalms 135:13 Thy name, O Jehovah, [endureth] for ever; Thy memorial [name], O Jehovah, throughout all generations.

Psalms 135:14 For Jehovah will judge his people, And repent himself concerning his servants.

Psalms 135:15 The idols of the nations are silver and gold, The work of men’s hands.

Psalms 135:16 They have mouths, but they speak not; Eyes have they, but they see not;

Psalms 135:17 They have ears, but they hear not; Neither is there any breath in their mouths.

Psalms 135:18 They that make them shall be like unto them; Yea, every one that trusteth in them.

Psalms 135:19 O house of Israel, bless ye Jehovah: O house of Aaron, bless ye Jehovah:

Psalms 135:20 O house of Levi, bless ye Jehovah: Ye that fear Jehovah, bless ye Jehovah.

Psalms 135:21 Blessed be Jehovah out of Zion, Who dwelleth at Jerusalem. Praise ye Jehovah.

Psalms 136:1 Oh give thanks unto Jehovah; For he is good; For his lovingkindness [endureth] for ever.

Psalms 136:2 Oh give thanks unto the God of gods; For his lovingkindness [endureth] for ever.

Psalms 136:3 Oh give thanks unto the Lord of lords; For his lovingkindness [endureth] for ever:

Psalms 136:4 To him who alone doeth great wonders; For his lovingkindness [endureth] for ever:

Psalms 136:5 To him that by understanding made the heavens; For his lovingkindness [endureth] for ever:

Psalms 136:6 To him that spread forth the earth above the waters; For his lovingkindness [endureth] for ever:

Psalms 136:7 To him that made great lights; For his lovingkindness [endureth] for ever:

Psalms 136:8 The sun to rule by day; For his lovingkindness [endureth] for ever;

Psalms 136:9 The moon and stars to rule by night; For his lovingkindness [endureth] for ever:

Psalms 136:10 To him that smote Egypt in their first-born; For his lovingkindness [endureth] for ever;

Psalms 136:11 And brought out Israel from among them; For his lovingkindness [endureth] for ever;

Psalms 136:12 With a strong hand, and with an outstretched arm; For his lovingkindness [endureth] for ever:

Psalms 136:13 To him that divided the Red Sea in sunder; For his lovingkindness [endureth] for ever;

Psalms 136:14 And made Israel to pass through the midst of it; For his lovingkindness [endureth] for ever;

Psalms 136:15 But overthrew Pharaoh and his host in the Red Sea; For his lovingkindness [endureth] for ever:

Psalms 136:16 To him that led his people through the wilderness; For his lovingkindness [endureth] for ever:

Psalms 136:17 To him that smote great kings; For his lovingkindness [endureth] for ever;

Psalms 136:18 And slew famous kings; For his lovingkindness [endureth] for ever:

Psalms 136:19 Sihon king of the Amorites; For his lovingkindness [endureth] forever;

Psalms 136:20 And Og king of Bashan; For his lovingkindness [endureth] for ever;

Psalms 136:21 And gave their land for a heritage; For his lovingkindness [endureth] for ever;

Psalms 136:22 Even a heritage unto Israel his servant; For his lovingkindness [endureth] for ever:

Psalms 136:23 Who remembered us in our low estate; For his lovingkindness [endureth] for ever;

Psalms 136:24 And hath delivered us from our adversaries; For his lovingkindness [endureth] for ever:

Psalms 136:25 Who giveth food to all flesh; For his lovingkindness [endureth] for ever.

Psalms 136:26 Oh give thanks unto the God of heaven; For his lovingkindness [endureth] for ever.

Psalms 137:1 By the rivers of Babylon, There we sat down, yea, we wept, When we remembered Zion.

Psalms 137:2 Upon the willows in the midst thereof We hanged up our harps.

Psalms 137:3 For there they that led us captive required of us songs, And they that wasted us [required of us] mirth, [saying], Sing us one of the songs of Zion.

Psalms 137:4 How shall we sing Jehovah's song In a foreign land?

Psalms 137:5 If I forget thee, O Jerusalem, Let my right hand forget [her skill].

Psalms 137:6 Let my tongue cleave to the roof of my mouth, If I remember thee not; If I prefer not Jerusalem Above my chief joy.

Psalms 137:7 Remember, O Jehovah, against the children of Edom The day of Jerusalem; Who said, Rase it, rase it, Even to the foundation thereof.

Psalms 137:8 O daughter of Babylon, that art to be destroyed, Happy shall he be, that rewardeth thee As thou hast served us.

Psalms 137:9 Happy shall he be, that taketh and dasheth thy little ones Against the rock.

Psalms 138:1 I will give thee thanks with my whole heart: Before the gods will I sing praises unto thee.

Psalms 138:2 I will worship toward thy holy temple, And give thanks unto thy name for thy lovingkindness and for thy truth: For thou hast magnified thy word above all thy name.

Psalms 138:3 In the day that I called thou answeredst me, Thou didst encourage me with strength in my soul.

Psalms 138:4 All the kings of the earth shall give thee thanks, O Jehovah, For they have heard the words of thy mouth.

Psalms 138:5 Yea, they shall sing of the ways of Jehovah; For great is the glory of Jehovah.

Psalms 138:6 For though Jehovah is high, yet hath he respect unto the lowly; But the haughty he knoweth from afar.

Psalms 138:7 Though I walk in the midst of trouble, thou wilt revive me; Thou wilt stretch forth thy hand against the wrath of mine enemies, And thy right hand will save me.

Psalms 138:8 Jehovah will perfect that which concerneth me: Thy lovingkindness, O Jehovah, [endureth] for ever; Forsake not the works of thine own hands.

Psalms 139:1 O Jehovah, thou hast searched me, and known [me].

Psalms 139:2 Thou knowest my downsitting and mine uprising; Thou understandest my thought afar off.

Psalms 139:3 Thou searchest out my path and my lying down, And art acquainted with all my ways.

Psalms 139:4 For there is not a word in my tongue, But, lo, O Jehovah, thou knowest it altogether.

Psalms 139:5 Thou hast beset me behind and before, And laid thy hand upon me.

Psalms 139:6 [Such] knowledge is too wonderful for me; It is high, I cannot attain unto it.

Psalms 139:7 Whither shall I go from thy Spirit? Or whither shall I flee from thy presence?

Psalms 139:8 If I ascend up into heaven, thou art there: If I make my bed in Sheol, behold, thou art there.

Psalms 139:9 If I take the wings of the morning, And dwell in the uttermost parts of the sea;

Psalms 139:10 Even there shall thy hand lead me, And thy right hand shall hold me.

Psalms 139:11 If I say, Surely the darkness shall overwhelm me, And the light about me shall be night;

Psalms 139:12 Even the darkness hideth not from thee, But the night shineth as the day: The darkness and the light are both alike [to thee].

Psalms 139:13 For thou didst form my inward parts: Thou didst cover me in my mother's womb.

Psalms 139:14 I will give thanks unto thee; For I am fearfully and wonderfully made: Wonderful are thy works; And that my soul knoweth right well.

Psalms 139:15 My frame was not hidden from thee, When I was made in secret, [And] curiously wrought in the lowest parts of the earth.

Psalms 139:16 Thine eyes did see mine unformed substance; And in thy book they were all written, [Even] the days that were ordained [for me], When as yet there was none of them.

Psalms 139:17 How precious also are thy thoughts unto me, O God! How great is the sum of them!

Psalms 139:18 If I should count them, they are more in number than the sand: When I awake, I am still with thee.

Psalms 139:19 Surely thou wilt slay the wicked, O God: Depart from me therefore, ye bloodthirsty men.

Psalms 139:20 For they speak against thee wickedly, And thine enemies take [thy name] in vain.

Psalms 139:21 Do not I hate them, O Jehovah, that hate thee? And am not I grieved with those that rise up against thee?

Psalms 139:22 I hate them with perfect hatred: They are become mine enemies.

Psalms 139:23 Search me, O God, and know my heart: Try me, and know my thoughts;

Psalms 139:24 And see if there be any wicked way in me, And lead me in the way everlasting.

Psalms 140:1 Deliver me, O Jehovah, from the evil man; Preserve me from the violent man:

Psalms 140:2 Who devise mischiefs in their heart; Continually do they gather themselves together for war.

Psalms 140:3 They have sharpened their tongue like a serpent; Adders' poison is under their lips. [Selah]

Psalms 140:4 Keep me, O Jehovah, from the hands of the wicked; Preserve me from the violent man: Who have purposed to thrust aside my steps.

Psalms 140:5 The proud have hid a snare for me, and cords; They have spread a net by the wayside; They have set gins for me. [Selah]

Psalms 140:6 I said unto Jehovah, Thou art my God: Give ear unto the voice of my supplications, O Jehovah.

Psalms 140:7 O Jehovah the Lord, the strength of my salvation, Thou hast covered my head in the day of battle.

Psalms 140:8 Grant not, O Jehovah, the desires of the wicked; Further not his evil device, [lest] they exalt themselves. [Selah]

Psalms 140:9 As for the head of those that compass me about, Let the mischief of their own lips cover them.

Psalms 140:10 Let burning coals fall upon them: Let them be cast into the fire, Into deep pits, whence they shall not rise.

Psalms 140:11 An evil speaker shall not be established in the earth: Evil shall hunt the violent man to overthrow him.

Psalms 140:12 I know that Jehovah will maintain the cause of the afflicted, And justice for the needy.

Psalms 140:13 Surely the righteous shall give thanks unto thy name: The upright shall dwell in thy presence.

Psalms 141:1 Jehovah, I have called upon thee; Make haste unto me: Give ear unto my voice, when I call unto thee.

Psalms 141:2 Let my prayer be set forth as incense before thee; The lifting up of my hands as the evening sacrifice.

Psalms 141:3 Set a watch, O Jehovah, before my mouth; Keep the door of my lips.

Psalms 141:4 Incline not my heart to any evil thing, To practise deeds of wickedness With men that work iniquity: And let me not eat of their dainties.

Psalms 141:5 Let the righteous smite me, [it shall be] a kindness; And let him reprove me, [it shall be as] oil upon the head; Let not my head refuse it: For even in their wickedness shall my prayer continue.

Psalms 141:6 Their judges are thrown down by the sides of the rock; And they shall hear my words; For they are sweet.

Psalms 141:7 As when one ploweth and cleaveth the earth, Our bones are scattered at the mouth of Sheol.

Psalms 141:8 For mine eyes are unto thee, O Jehovah the Lord: In thee do I take refuge; Leave not my soul destitute.

Psalms 141:9 Keep me from the snare which they have laid for me, And from the gins of the workers of iniquity.

Psalms 141:10 Let the wicked fall into their own nets, Whilst that I withal escape.

Psalms 142:1 I cry with my voice unto Jehovah; With my voice unto Jehovah do I make supplication.

Psalms 142:2 I pour out my complaint before him; I show before him my trouble.

Psalms 142:3 When my spirit was overwhelmed within me, Thou knewest my path. In the way wherein I walk Have they hidden a snare for me.

Psalms 142:4 Look on [my] right hand, and see; For there is no man that knoweth me: Refuge hath failed me; No man careth for my soul.

Psalms 142:5 I cried unto thee, O Jehovah; I said, Thou art my refuge, My portion in the land of the living.

Psalms 142:6 Attend unto my cry; For I am brought very low: Deliver me from my persecutors; For they are stronger than I.

Psalms 142:7 Bring my soul out of prison, That I may give thanks unto thy name: The righteous shall compass me about; For thou wilt deal bountifully with me.

Psalms 143:1 Hear my prayer, O Jehovah; Give ear to my supplications: In thy faithfulness answer me, [and] in thy righteousness.

Psalms 143:2 And enter not into judgment with thy servant; For in thy sight no man living is righteous.

Psalms 143:3 For the enemy hath persecuted my soul; He hath smitten my life down to the ground: He hath made me to dwell in dark places, as those that have been long dead.

Psalms 143:4 Therefore is my spirit overwhelmed within me; My heart within me is desolate.

Psalms 143:5 I remember the days of old; I meditate on all thy doings; I muse on the work of thy hands.

Psalms 143:6 I spread forth my hands unto thee: My soul [thirsteth] after thee, as a weary land. [Selah]

Psalms 143:7 Make haste to answer me, O Jehovah; My spirit faileth: Hide not thy face from me, Lest I become like them that go down into the pit.

Psalms 143:8 Cause me to hear thy lovingkindness in the morning; For in thee do I trust: Cause me to know the way wherein I should walk; For I lift up my soul unto thee.

Psalms 143:9 Deliver me, O Jehovah, from mine enemies: I flee unto thee to hide me.

Psalms 143:10 Teach me to do thy will; For thou art my God: Thy Spirit is good; Lead me in the land of uprightness.

Psalms 143:11 Quicken me, O Jehovah, for thy name's sake: In thy righteousness bring my soul out of trouble.

Psalms 143:12 And in thy lovingkindness cut off mine enemies, And destroy all them that afflict my soul; For I am thy servant.

Psalms 144:1 Blessed be Jehovah my rock, Who teacheth my hands to war, [And] my fingers to fight:

Psalms 144:2 My lovingkindness, and my fortress, My high tower, and my deliverer; My shield, and he in whom I take refuge; Who subdueth my people under me.

Psalms 144:3 Jehovah, what is man, that thou takest knowledge of him? Or the son of man, that thou makest account of him?

Psalms 144:4 Man is like to vanity: His days are as a shadow that passeth away.

Psalms 144:5 Bow thy heavens, O Jehovah, and come down: Touch the mountains, and they shall smoke.

Psalms 144:6 Cast forth lightning, and scatter them; Send out thine arrows, and discomfit them.

Psalms 144:7 Stretch forth thy hand from above; Rescue me, and deliver me out of great waters, Out of the hand of aliens;

Psalms 144:8 Whose mouth speaketh deceit, And whose right hand is a right hand of falsehood.

Psalms 144:9 I will sing a new song unto thee, O God: Upon a psaltery of ten strings will I sing praises unto thee.

Psalms 144:10 Thou art he that giveth salvation unto kings; Who rescueth David his servant from the hurtful sword.

Psalms 144:11 Rescue me, and deliver me out of the hand of aliens, Whose mouth speaketh deceit, And whose right hand is a right hand of falsehood.

Psalms 144:12 When our sons shall be as plants grown up in their youth, And our daughters as corner-stones hewn after the fashion of a palace;

Psalms 144:13 [When] our garners are full, affording all manner of store, [And] our sheep bring forth thousands and ten thousands in our fields;

Psalms 144:14 [When] our oxen are well laden; [When there is] no breaking in, and no going forth, And no outcry in our streets:

Psalms 144:15 Happy is the people that is in such a case; [Yea], happy is the people whose God is Jehovah.

Psalms 145:1 I will extol thee, my God, O King; And I will bless thy name for ever and ever.

Psalms 145:2 Every day will I bless thee; And I will praise thy name for ever and ever.

Psalms 145:3 Great is Jehovah, and greatly to be praised; And his greatness is unsearchable.

Psalms 145:4 One generation shall laud thy works to another, And shall declare thy mighty acts.

Psalms 145:5 Of the glorious majesty of thine honor, And of thy wondrous works, will I meditate.

Psalms 145:6 And men shall speak of the might of thy terrible acts; And I will declare thy greatness.

Psalms 145:7 They shall utter the memory of thy great goodness, And shall sing of thy righteousness.

Psalms 145:8 Jehovah is gracious, and merciful; Slow to anger, and of great lovingkindness.

Psalms 145:9 Jehovah is good to all; And his tender mercies are over all his works.

Psalms 145:10 All thy works shall give thanks unto thee, O Jehovah; And thy saints shall bless thee.

Psalms 145:11 They shall speak of the glory of thy kingdom, And talk of thy power;

Psalms 145:12 To make known to the sons of men his mighty acts, And the glory of the majesty of his kingdom.

Psalms 145:13 Thy kingdom is an everlasting kingdom, And thy dominion [endureth] throughout all generations.

Psalms 145:14 Jehovah upholdeth all that fall, And raiseth up all those that are bowed down.

Psalms 145:15 The eyes of all wait for thee; And thou givest them their food in due season.

Psalms 145:16 Thou openest thy hand, And satisfiest the desire of every living thing.

Psalms 145:17 Jehovah is righteous in all his ways, And gracious in all his works.

Psalms 145:18 Jehovah is nigh unto all them that call upon him, To all that call upon him in truth.

Psalms 145:19 He will fulfil the desire of them that fear him; He also will hear their cry and will save them.

Psalms 145:20 Jehovah preserveth all them that love him; But all the wicked will he destroy.

Psalms 145:21 My mouth shall speak the praise of Jehovah; And let all flesh bless his holy name for ever and ever.

Psalms 146:1 Praise ye Jehovah. Praise Jehovah, O my soul.

Psalms 146:2 While I live will I praise Jehovah: I will sing praises unto my God while I have any being.

Psalms 146:3 Put not your trust in princes, Nor in the son of man, in whom there is no help.

Psalms 146:4 His breath goeth forth, he returneth to his earth; In that very day his thoughts perish.

Psalms 146:5 Happy is he that hath the God of Jacob for his help, Whose hope is in Jehovah his God:

Psalms 146:6 Who made heaven and earth, The sea, and all that in them is; Who keepeth truth for ever;

Psalms 146:7 Who executeth justice for the oppressed; Who giveth food to the hungry. Jehovah looseth the prisoners;

Psalms 146:8 Jehovah openeth [the eyes of] the blind; Jehovah raiseth up them that are bowed down; Jehovah loveth the righteous;

Psalms 146:9 Jehovah preserveth the sojourners; He upholdeth the fatherless and widow; But the way of the wicked he turneth upside down.

Psalms 146:10 Jehovah will reign for ever, Thy God, O Zion, unto all generations. Praise ye Jehovah.

Psalms 147:1 Praise ye Jehovah; For it is good to sing praises unto our God; For it is pleasant, [and] praise is comely.

Psalms 147:2 Jehovah doth build up Jerusalem; He gathereth together the outcasts of Israel.

Psalms 147:3 He healeth the broken in heart, And bindeth up their wounds.

Psalms 147:4 He counteth the number of the stars; He calleth them all by [their] names.

Psalms 147:5 Great is our Lord, and mighty in power; His understanding is infinite.

Psalms 147:6 Jehovah upholdeth the meek: He bringeth the wicked down to the ground.

Psalms 147:7 Sing unto Jehovah with thanksgiving; Sing praises upon the harp unto our God,

Psalms 147:8 Who covereth the heavens with clouds, Who prepareth rain for the earth, Who maketh grass to grow upon the mountains.

Psalms 147:9 He giveth to the beast his food, [And] to the young ravens which cry.

Psalms 147:10 He delighteth not in the strength of the horse: He taketh no pleasure in the legs of a man.

Psalms 147:11 Jehovah taketh pleasure in them that fear him, In those that hope in his lovingkindness.

Psalms 147:12 Praise Jehovah, O Jerusalem; Praise thy God, O Zion.

Psalms 147:13 For he hath strengthened the bars of thy gates; He hath blessed thy children within thee.

Psalms 147:14 He maketh peace in thy borders; He filleth thee with the finest of the wheat.

Psalms 147:15 He sendeth out his commandment upon earth; His word runneth very swiftly.

Psalms 147:16 He giveth snow like wool; He scattereth the hoar-frost like ashes.

Psalms 147:17 He casteth forth his ice like morsels: Who can stand before his cold?

Psalms 147:18 He sendeth out his word, and melteth them: He causeth his wind to blow, and the waters flow.

Psalms 147:19 He showeth his word unto Jacob, His statutes and his ordinances unto Israel.

Psalms 147:20 He hath not dealt so with any nation; And as for his ordinances, they have not known them. Praise ye Jehovah.

Psalms 148:1 Praise ye Jehovah. Praise ye Jehovah from the heavens: Praise him in the heights.

Psalms 148:2 Praise ye him, all his angels: Praise ye him, all his host.

Psalms 148:3 Praise ye him, sun and moon: Praise him, all ye stars of light.

Psalms 148:4 Praise him, ye heavens of heavens, And ye waters that are above the heavens.

Psalms 148:5 Let them praise the name of Jehovah; For he commanded, and they were created.

Psalms 148:6 He hath also established them for ever and ever: He hath made a decree which shall not pass away.

Psalms 148:7 Praise Jehovah from the earth, Ye sea-monsters, and all deeps.

Psalms 148:8 Fire and hail, snow and vapor; Stormy wind, fulfilling his word;

Psalms 148:9 Mountains and all hills; Fruitful trees and all cedars;

Psalms 148:10 Beasts and all cattle; Creeping things and flying birds;

Psalms 148:11 Kings of the earth and all peoples; Princes and all judges of the earth;

Psalms 148:12 Both young men and virgins; Old men and children:

Psalms 148:13 Let them praise the name of Jehovah; For his name alone is exalted; His glory is above the earth and the heavens.

Psalms 148:14 And he hath lifted up the horn of his people, The praise of all his saints; Even of the children of Israel, a people near unto him. Praise ye Jehovah.

Psalms 149:1 Praise ye Jehovah. Sing unto Jehovah a new song, And his praise in the assembly of the saints.

Psalms 149:2 Let Israel rejoice in him that made him: Let the children of Zion be joyful in their King.

Psalms 149:3 Let them praise his name in the dance: Let them sing praises unto him with timbrel and harp.

Psalms 149:4 For Jehovah taketh pleasure in his people: He will beautify the meek with salvation.

Psalms 149:5 Let the saints exult in glory: Let them sing for joy upon their beds.

Psalms 149:6 [Let] the high praises of God [be] in their mouth, And a two-edged sword in their hand;

Psalms 149:7 To execute vengeance upon the nations, And punishments upon the peoples;

Psalms 149:8 To bind their kings with chains, And their nobles with fetters of iron;

Psalms 149:9 To execute upon them the judgment written: This honor have all his saints. Praise ye Jehovah.

Psalms 150:1 Praise ye Jehovah. Praise God in his sanctuary: Praise him in the firmament of his power.

Psalms 150:2 Praise him for his mighty acts: Praise him according to his excellent greatness.

Psalms 150:3 Praise him with trumpet sound: Praise him with psaltery and harp.

Psalms 150:4 Praise him with timbrel and dance: Praise him with stringed instruments and pipe.

Psalms 150:5 Praise him with loud cymbals: Praise him with high sounding cymbals.

Psalms 150:6 Let everything that hath breath praise Jehovah. Praise ye Jehovah.

Proverbs

1:1 The proverbs of Solomon the son of David, king of Israel:

Proverbs 1:2 To know wisdom and instruction; To discern the words of understanding;

Proverbs 1:3 To receive instruction in wise dealing, In righteousness and justice and equity;

Proverbs 1:4 To give prudence to the simple, To the young man knowledge and discretion:

Proverbs 1:5 That the wise man may hear, and increase in learning; And that the man of understanding may attain unto sound counsels:

Proverbs 1:6 To understand a proverb, and a figure, The words of the wise, and their dark sayings.

Proverbs 1:7 The fear of Jehovah is the beginning of knowledge; [But] the foolish despise wisdom and instruction.

Proverbs 1:8 My son, hear the instruction of thy father, And forsake not the law of thy mother:

Proverbs 1:9 For they shall be a chaplet of grace unto thy head, And chains about thy neck.

Proverbs 1:10 My son, if sinners entice thee, Consent thou not.

Proverbs 1:11 If they say, Come with us, Let us lay wait for blood; Let us lurk privily for the innocent without cause;

Proverbs 1:12 Let us swallow them up alive as Sheol, And whole, as those that go down into the pit;

Proverbs 1:13 We shall find all precious substance; We shall fill our houses with spoil;

Proverbs 1:14 Thou shalt cast thy lot among us; We will all have one purse:

Proverbs 1:15 My son, walk not thou in the way with them; Refrain thy foot from their path:

Proverbs 1:16 For their feet run to evil, And they make haste to shed blood.

Proverbs 1:17 For in vain is the net spread In the sight of any bird:

Proverbs 1:18 And these lay wait for their own blood; They lurk privily for their own lives.

Proverbs 1:19 So are the ways of every one that is greedy of gain; It taketh away the life of the owners thereof.

Proverbs 1:20 Wisdom crieth aloud in the street; She uttereth her voice in the broad places;

Proverbs 1:21 She crieth in the chief place of concourse; At the entrance of the gates, In the city, she uttereth her words:

Proverbs 1:22 How long, ye simple ones, will ye love simplicity? And scoffers delight them in scoffing, And fools hate knowledge?

Proverbs 1:23 Turn you at my reproof: Behold, I will pour out my spirit upon you; I will make known my words unto you.

Proverbs 1:24 Because I have called, and ye have refused; I have stretched out my hand, and no man hath regarded;

Proverbs 1:25 But ye have set at nought all my counsel, And would none of my reproof:

Proverbs 1:26 I also will laugh in [the day of] your calamity; I will mock when your fear cometh;

Proverbs 1:27 When your fear cometh as a storm, And your calamity cometh on as a whirlwind; When distress and anguish come upon you.

Proverbs 1:28 Then will they call upon me, but I will not answer; They will seek me diligently, but they shall not find me:

Proverbs 1:29 For that they hated knowledge, And did not choose the fear of Jehovah:

Proverbs 1:30 They would none of my counsel; They despised all my reproof.

Proverbs 1:31 Therefore shall they eat of the fruit of their own way, And be filled with their own devices.

Proverbs 1:32 For the backsliding of the simple shall slay them, And the careless ease of fools shall destroy them.

Proverbs 1:33 But whoso hearkeneth unto me shall dwell securely, And shall be quiet without fear of evil.

Proverbs 2:1 My son, if thou wilt receive my words, And lay up my commandments with thee;

Proverbs 2:2 So as to incline thine ear unto wisdom, And apply thy heart to understanding;

Proverbs 2:3 Yea, if thou cry after discernment, And lift up thy voice for understanding;

Proverbs 2:4 If thou seek her as silver, And search for her as for hid treasures:

Proverbs 2:5 Then shalt thou understand the fear of Jehovah, And find the knowledge of God.

Proverbs 2:6 For Jehovah giveth wisdom; Out of his mouth [cometh] knowledge and understanding:

Proverbs 2:7 He layeth up sound wisdom for the upright; [He is] a shield to them that walk in integrity;

Proverbs 2:8 That he may guard the paths of justice, And preserve the way of his saints.

Proverbs 2:9 Then shalt thou understand righteousness and justice, And equity, [yea], every good path.

Proverbs 2:10 For wisdom shall enter into thy heart, And knowledge shall be pleasant unto thy soul;

Proverbs 2:11 Discretion shall watch over thee; Understanding shall keep thee:

Proverbs 2:12 To deliver thee from the way of evil, From the men that speak perverse things;

Proverbs 2:13 Who forsake the paths of uprightness, To walk in the ways of darkness;

Proverbs 2:14 Who rejoice to do evil, And delight in the perverseness of evil;

Proverbs 2:15 Who are crooked in their ways, And wayward in their paths:

Proverbs 2:16 To deliver thee from the strange woman, Even from the foreigner that flattereth with her words;

Proverbs 2:17 That forsaketh the friend of her youth, And forgetteth the covenant of her God:

Proverbs 2:18 For her house inclineth unto death, And her paths unto the dead;

Proverbs 2:19 None that go unto her return again, Neither do they attain unto the paths of life:

Proverbs 2:20 That thou mayest walk in the way of good men, And keep the paths of the righteous.

Proverbs 2:21 For the upright shall dwell in the land, And the perfect shall remain in it.

Proverbs 2:22 But the wicked shall be cut off from the land, And the treacherous shall be rooted out of it.

Proverbs 3:1 My son, forget not my law; But let thy heart keep my commandments:

Proverbs 3:2 For length of days, and years of life, And peace, will they add to thee.

Proverbs 3:3 Let not kindness and truth forsake thee: Bind them about thy neck; Write them upon the tablet of thy heart:

Proverbs 3:4 So shalt thou find favor and good understanding In the sight of God and man.

Proverbs 3:5 Trust in Jehovah with all thy heart, And lean not upon thine own understanding:

Proverbs 3:6 In all thy ways acknowledge him, And he will direct thy paths.

Proverbs 3:7 Be not wise in thine own eyes; Fear Jehovah, and depart from evil:

Proverbs 3:8 It will be health to thy navel, And marrow to thy bones.

Proverbs 3:9 Honor Jehovah with thy substance, And with the first-fruits of all thine increase:

Proverbs 3:10 So shall thy barns be filled with plenty, And thy vats shall overflow with new wine.

Proverbs 3:11 My son, despise not the chastening of Jehovah; Neither be weary of his reproof:

Proverbs 3:12 For whom Jehovah loveth he reproveth; Even as a father the son in whom he delighteth.

Proverbs 3:13 Happy is the man that findeth wisdom, And the man that getteth understanding.

Proverbs 3:14 For the gaining of it is better than the gaining of silver, And the profit thereof than fine gold.

Proverbs 3:15 She is more precious than rubies: And none of the things thou canst desire are to be compared unto her.

Proverbs 3:16 Length of days is in her right hand; In her left hand are riches and honor.

Proverbs 3:17 Her ways are ways of pleasantness, And all her paths are peace.

Proverbs 3:18 She is a tree of life to them that lay hold upon her: And happy is every one that retaineth her.

Proverbs 3:19 Jehovah by wisdom founded the earth; By understanding he established the heavens.

Proverbs 3:20 By his knowledge the depths were broken up, And the skies drop down the dew.

Proverbs 3:21 My son, let them not depart from thine eyes; Keep sound wisdom and discretion:

Proverbs 3:22 So shall they be life unto thy soul, And grace to thy neck.

Proverbs 3:23 Then shalt thou walk in thy way securely, And thy foot shall not stumble.

Proverbs 3:24 When thou liest down, thou shalt not be afraid: Yea, thou shalt lie down, and thy sleep shall be sweet.

Proverbs 3:25 Be not afraid of sudden fear, Neither of the desolation of the wicked, when it cometh:

Proverbs 3:26 For Jehovah will be thy confidence, And will keep thy foot from being taken.

Proverbs 3:27 Withhold not good from them to whom it is due, When it is in the power of thy hand to do it.

Proverbs 3:28 Say not unto thy neighbor, Go, and come again, And to-morrow I will give; When thou hast it by thee.

Proverbs 3:29 Devise not evil against thy neighbor, Seeing he dwelleth securely by thee.

Proverbs 3:30 Strive not with a man without cause, If he have done thee no harm.

Proverbs 3:31 Envy thou not the man of violence, And choose none of his ways.

Proverbs 3:32 For the perverse is an abomination to Jehovah; But his friendship is with the upright.

Proverbs 3:33 The curse of Jehovah is in the house of the wicked; But he blesseth the habitation of the righteous.

Proverbs 3:34 Surely he scoffeth at the scoffers; But he giveth grace unto the lowly.

Proverbs 3:35 The wise shall inherit glory; But shame shall be the promotion of fools.

Proverbs 4:1 Hear, [my] sons, the instruction of a father, And attend to know understanding:

Proverbs 4:2 For I give you good doctrine; Forsake ye not my law.

Proverbs 4:3 For I was a son unto my father, Tender and only beloved in the sight of my mother.

Proverbs 4:4 And he taught me, and said unto me: Let thy heart retain my words; Keep my commandments, and live;

Proverbs 4:5 Get wisdom, get understanding; Forget not, neither decline from the words of my mouth;

Proverbs 4:6 Forsake her not, and she will preserve thee; Love her, and she will keep thee.

Proverbs 4:7 Wisdom [is] the principal thing; [Therefore] get wisdom; Yea, with all thy getting get understanding.

Proverbs 4:8 Exalt her, and she will promote thee; She will bring thee to honor, when thou dost embrace her.

Proverbs 4:9 She will give to thy head a chaplet of grace; A crown of beauty will she deliver to thee.

Proverbs 4:10 Hear, O my son, and receive my sayings; And the years of thy life shall be many.

Proverbs 4:11 I have taught thee in the way of wisdom; I have led thee in paths of uprightness.

Proverbs 4:12 When thou goest, thy steps shall not be straitened; And if thou runnest, thou shalt not stumble.

Proverbs 4:13 Take fast hold of instruction; Let her not go: Keep her; For she is thy life.

Proverbs 4:14 Enter not into the path of the wicked, And walk not in the way of evil men.

Proverbs 4:15 Avoid it, pass not by it; Turn from it, and pass on.

Proverbs 4:16 For they sleep not, except they do evil; And their sleep is taken away, unless they cause some to fall.

Proverbs 4:17 For they eat the bread of wickedness, And drink the wine of violence.

Proverbs 4:18 But the path of the righteous is as the dawning light, That shineth more and more unto the perfect day.

Proverbs 4:19 The way of the wicked is as darkness: They know not at what they stumble.

Proverbs 4:20 My son, attend to my words; Incline thine ear unto my sayings.

Proverbs 4:21 Let them not depart from thine eyes; Keep them in the midst of thy heart.

Proverbs 4:22 For they are life unto those that find them, And health to all their flesh.

Proverbs 4:23 Keep thy heart with all diligence; For out of it are the issues of life.

Proverbs 4:24 Put away from thee a wayward mouth, And perverse lips put far from thee.

Proverbs 4:25 Let thine eyes look right on, And let thine eyelids look straight before thee.

Proverbs 4:26 Make level the path of thy feet, And let all thy ways be established.

Proverbs 4:27 Turn not to the right hand nor to the left: Remove thy foot from evil.

Proverbs 5:1 My son, attend unto my wisdom; Incline thine ear to my understanding:

Proverbs 5:2 That thou mayest preserve discretion, And that thy lips may keep knowledge.

Proverbs 5:3 For the lips of a strange woman drop honey, And her mouth is smoother than oil:

Proverbs 5:4 But in the end she is bitter as wormwood, Sharp as a two-edged sword.

Proverbs 5:5 Her feet go down to death; Her steps take hold on Sheol;

Proverbs 5:6 So that she findeth not the level path of life: Her ways are unstable, [and] she knoweth [it] not.

Proverbs 5:7 Now therefore, [my] sons, hearken unto me, And depart not from the words of my mouth.

Proverbs 5:8 Remove thy way far from her, And come not nigh the door of her house;

Proverbs 5:9 Lest thou give thine honor unto others, And thy years unto the cruel;

Proverbs 5:10 Lest strangers be filled with thy strength, And thy labors [be] in the house of an alien,

Proverbs 5:11 And thou mourn at thy latter end, When thy flesh and thy body are consumed,

Proverbs 5:12 And say, How have I hated instruction, And my heart despised reproof;

Proverbs 5:13 Neither have I obeyed the voice of my teachers, Nor inclined mine ear to them that instructed me!

Proverbs 5:14 I was well-nigh in all evil In the midst of the assembly and congregation.

Proverbs 5:15 Drink waters out of thine own cistern, And running waters out of thine own well.

Proverbs 5:16 Should thy springs be dispersed abroad, And streams of water in the streets?

Proverbs 5:17 Let them be for thyself alone, And not for strangers with thee.

Proverbs 5:18 Let thy fountain be blessed; And rejoice in the wife of thy youth.

Proverbs 5:19 [As] a loving hind and a pleasant doe, Let her breasts satisfy thee at all times; And be thou ravished always with her love.

Proverbs 5:20 For why shouldest thou, my son, be ravished with a strange woman, And embrace the bosom of a foreigner?

Proverbs 5:21 For the ways of man are before the eyes of Jehovah; And he maketh level all his paths.

Proverbs 5:22 His own iniquities shall take the wicked, And he shall be holden with the cords of his sin.

Proverbs 5:23 He shall die for lack of instruction; And in the greatness of his folly he shall go astray.

Proverbs 6:1 My son, if thou art become surety for thy neighbor, If thou hast stricken thy hands for a stranger;

Proverbs 6:2 Thou art snared with the words of thy mouth, Thou art taken with the words of thy mouth.

Proverbs 6:3 Do this now, my son, and deliver thyself, Seeing thou art come into the hand of thy neighbor: Go, humble thyself, and importune thy neighbor;

Proverbs 6:4 Give not sleep to thine eyes, Nor slumber to thine eyelids;

Proverbs 6:5 Deliver thyself as a roe from the hand [of the hunter], And as a bird from the hand of the fowler.

Proverbs 6:6 Go to the ant, thou sluggard; Consider her ways, and be wise:

Proverbs 6:7 Which having no chief, Overseer, or ruler,

Proverbs 6:8 Provideth her bread in the summer, And gathereth her food in the harvest.

Proverbs 6:9 How long wilt thou sleep, O sluggard? When wilt thou arise out of thy sleep?

Proverbs 6:10 [Yet] a little sleep, a little slumber, A little folding of the hands to sleep:

Proverbs 6:11 So shall thy poverty come as a robber, And thy want as an armed man.

Proverbs 6:12 A worthless person, a man of iniquity, Is he that walketh with a perverse mouth;

Proverbs 6:13 That winketh with his eyes, that speaketh with his feet, That maketh signs with his fingers;

Proverbs 6:14 In whose heart is perverseness, Who deviseth evil continually, Who soweth discord.

Proverbs 6:15 Therefore shall his calamity come suddenly; On a sudden shall he be broken, and that without remedy.

Proverbs 6:16 There are six things which Jehovah hateth; Yea, seven which are an abomination unto him:

Proverbs 6:17 Haughty eyes, a lying tongue, And hands that shed innocent blood;

Proverbs 6:18 A heart that deviseth wicked purposes, Feet that are swift in running to mischief,

Proverbs 6:19 A false witness that uttereth lies, And he that soweth discord among brethren.

Proverbs 6:20 My son, keep the commandment of thy father, And forsake not the law of thy mother:

Proverbs 6:21 Bind them continually upon thy heart; Tie them about thy neck.

Proverbs 6:22 When thou walkest, it shall lead thee; When thou sleepest, it shall watch over thee; And when thou awakest, it shall talk with thee.

Proverbs 6:23 For the commandment is a lamp; And the law is light; And reproofs of instruction are the way of life:

Proverbs 6:24 To keep thee from the evil woman, From the flattery of the foreigner’s tongue.

Proverbs 6:25 Lust not after her beauty in thy heart; Neither let her take thee with her eyelids.

Proverbs 6:26 For on account of a harlot [a man is brought] to a piece of bread; And the adulteress hunteth for the precious life.

Proverbs 6:27 Can a man take fire in his bosom, And his clothes not be burned?

Proverbs 6:28 Or can one walk upon hot coals, And his feet not be scorched?

Proverbs 6:29 So he that goeth in to his neighbor’s wife; Whosoever toucheth her shall not be unpunished.

Proverbs 6:30 Men do not despise a thief, if he steal To satisfy himself when he is hungry:

Proverbs 6:31 But if he be found, he shall restore sevenfold; He shall give all the substance of his house.

Proverbs 6:32 He that committeth adultery with a woman is void of understanding: He doeth it who would destroy his own soul.

Proverbs 6:33 Wounds and dishonor shall he get; And his reproach shall not be wiped away.

Proverbs 6:34 For jealousy is the rage of a man; And he will not spare in the day of vengeance.

Proverbs 6:35 He will not regard any ransom; Neither will he rest content, though thou givest many gifts.

Proverbs 7:1 My son, keep my words, And lay up my commandments with thee.

Proverbs 7:2 Keep my commandments and live; And my law as the apple of thine eye.

Proverbs 7:3 Bind them upon thy fingers; Write them upon the tablet of thy heart.

Proverbs 7:4 Say unto wisdom, Thou art my sister; And call understanding [thy] kinswoman:

Proverbs 7:5 That they may keep thee from the strange woman, From he foreigner that flattereth with her words.

Proverbs 7:6 For at the window of my house I looked forth through my lattice;

Proverbs 7:7 And I beheld among the simple ones, I discerned among the youths, A young man void of understanding, Proverbs 7:8 Passing through the street near her corner; And he went the way to her house,

Proverbs 7:9 In the twilight, in the evening of the day, In the middle of the night and in the darkness.

Proverbs 7:10 And, behold, there met him a woman With the attire of a harlot, and wily of heart.

Proverbs 7:11 She is clamorous and wilful; Her feet abide not in her house:

Proverbs 7:12 Now she is in the streets, now in the broad places, And lieth in wait at every corner.

Proverbs 7:13 So she caught him, and kissed him, [And] with an impudent face she said unto him:

Proverbs 7:14 Sacrifices of peace-offerings are with me; This day have I paid my vows.

Proverbs 7:15 Therefore came I forth to meet thee, Diligently to seek thy face, and I have found thee.

Proverbs 7:16 I have spread my couch with carpets of tapestry, With striped cloths of the yarn of Egypt.

Proverbs 7:17 I have perfumed my bed With myrrh, aloes, and cinnamon.

Proverbs 7:18 Come, let us take our fill of love until the morning; Let us solace ourselves with loves.

Proverbs 7:19 For the man is not at home; He is gone a long journey:

Proverbs 7:20 He hath taken a bag of money with him; He will come home at the full moon.

Proverbs 7:21 With her much fair speech she causeth him to yield; With the flattering of her lips she forceth him along.

Proverbs 7:22 He goeth after her straightway, As an ox goeth to the slaughter, Or as [one in] fetters to the correction of the fool;

Proverbs 7:23 Till an arrow strike through his liver; As a bird hasteth to the snare, And knoweth not that it is for his life.

Proverbs 7:24 Now therefore, [my] sons, hearken unto me, And attend to the words of my mouth.

Proverbs 7:25 Let not thy heart decline to her ways; Go not astray in her paths.

Proverbs 7:26 For she hath cast down many wounded: Yea, all her slain are a mighty host.

Proverbs 7:27 Her house is the way to Sheol, Going down to the chambers of death.

Proverbs 8:1 Doth not wisdom cry, And understanding put forth her voice?

Proverbs 8:2 On the top of high places by the way, Where the paths meet, she standeth;

Proverbs 8:3 Beside the gates, at the entry of the city, At the coming in at the doors, she crieth aloud:

Proverbs 8:4 Unto you, O men, I call; And my voice is to the sons of men.

Proverbs 8:5 O ye simple, understand prudence; And, ye fools, be of an understanding heart.

Proverbs 8:6 Hear, for I will speak excellent things; And the opening of my lips shall be right things.

Proverbs 8:7 For my mouth shall utter truth; And wickedness is an abomination to my lips.

Proverbs 8:8 All the words of my mouth are in righteousness; There is nothing crooked or perverse in them.

Proverbs 8:9 They are all plain to him that understandeth, And right to them that find knowledge.

Proverbs 8:10 Receive my instruction, and not silver; And knowledge rather than choice gold.

Proverbs 8:11 For wisdom is better than rubies; And all the things that may be desired are not to be compared unto it.

Proverbs 8:12 I wisdom have made prudence my dwelling, And find out knowledge [and] discretion.

Proverbs 8:13 The fear of Jehovah is to hate evil: Pride, and arrogancy, and the evil way, And the perverse mouth, do I hate.

Proverbs 8:14 Counsel is mine, and sound knowledge: I am understanding; I have might.

Proverbs 8:15 By me kings reign, And princes decree justice.

Proverbs 8:16 By me princes rule, And nobles, [even] all the judges of the earth.

Proverbs 8:17 I love them that love me; And those that seek me diligently shall find me.

Proverbs 8:18 Riches and honor are with me; [Yea], durable wealth and righteousness.

Proverbs 8:19 My fruit is better than gold, yea, than fine gold; And my revenue than choice silver.

Proverbs 8:20 I walk in the way of righteousness, In the midst of the paths of justice;

Proverbs 8:21 That I may cause those that love me to inherit substance, And that I may fill their treasuries.

Proverbs 8:22 Jehovah possessed me in the beginning of his way, Before his works of old.

Proverbs 8:23 I was set up from everlasting, from the beginning, Before the earth was.

Proverbs 8:24 When there were no depths, I was brought forth, When there were no fountains abounding with water.

Proverbs 8:25 Before the mountains were settled, Before the hills was I brought forth;

Proverbs 8:26 While as yet he had not made the earth, nor the fields, Nor the beginning of the dust of the world.

Proverbs 8:27 When he established the heavens, I was there: When he set a circle upon the face of the deep,

Proverbs 8:28 When he made firm the skies above, When the fountains of the deep became strong,

Proverbs 8:29 When he gave to the sea its bound, That the waters should not transgress his commandment, When he marked out the foundations of the earth;

Proverbs 8:30 Then I was by him, [as] a master workman; And I was daily [his] delight, Rejoicing always before him,

Proverbs 8:31 Rejoicing in his habitable earth; And my delight was with the sons of men.

Proverbs 8:32 Now therefore, [my] sons, hearken unto me; For blessed are they that keep my ways.

Proverbs 8:33 Hear instruction, and be wise, And refuse it not.

Proverbs 8:34 Blessed is the man that heareth me, Watching daily at my gates, Waiting at the posts of my doors.

Proverbs 8:35 For whoso findeth me findeth life, And shall obtain favor of Jehovah.

Proverbs 8:36 But he that sinneth against me wrongeth his own soul: All they that hate me love death.

Proverbs 9:1 Wisdom hath builded her house; She hath hewn out her seven pillars:

Proverbs 9:2 She hath killed her beasts; She hath mingled her wine; She hath also furnished her table:

Proverbs 9:3 She hath sent forth her maidens; She crieth upon the highest places of the city:

Proverbs 9:4 Whoso is simple, let him turn in hither: As for him that is void of understanding, she saith to him,

Proverbs 9:5 Come, eat ye of my bread, And drink of the wine which I have mingled.

Proverbs 9:6 Leave off, ye simple ones, and live; And walk in the way of understanding.

Proverbs 9:7 He that correcteth a scoffer getteth to himself reviling; And he that reproveth a wicked man [getteth] himself a blot.

Proverbs 9:8 Reprove not a scoffer, lest he hate thee: Reprove a wise man, and he will love thee.

Proverbs 9:9 Give [instruction] to a wise man, and he will be yet wiser: Teach a righteous man, and he will increase in learning.

Proverbs 9:10 The fear of Jehovah is the beginning of wisdom; And the knowledge of the Holy One is understanding.

Proverbs 9:11 For by me thy days shall be multiplied, And the years of thy life shall be increased.

Proverbs 9:12 If thou art wise, thou art wise for thyself; And if thou scoffest, thou alone shalt bear it.

Proverbs 9:13 The foolish woman is clamorous; [She is] simple, and knoweth nothing.

Proverbs 9:14 And she sitteth at the door of her house, On a seat in the high places of the city,

Proverbs 9:15 To call to them that pass by, Who go right on their ways:

Proverbs 9:16 Whoso is simple, let him turn in hither; And as for him that is void of understanding, she saith to him,

Proverbs 9:17 Stolen waters are sweet, And bread [eaten] in secret is pleasant.

Proverbs 9:18 But he knoweth not that the dead are there; That her guests are in the depths of Sheol.

Proverbs 10:1 The proverbs of Solomon. A wise son maketh a glad father; But a foolish son is the heaviness of his mother.

Proverbs 10:2 Treasures of wickedness profit nothing; But righteousness delivereth from death.

Proverbs 10:3 Jehovah will not suffer the soul of the righteous to famish; But he thrusteth away the desire of the wicked.

Proverbs 10:4 He becometh poor that worketh with a slack hand; But the hand of the diligent maketh rich.

Proverbs 10:5 He that gathereth in summer is a wise son; [But] he that sleepeth in harvest is a son that causeth shame.

Proverbs 10:6 Blessings are upon the head of the righteous; But violence covereth the mouth of the wicked.

Proverbs 10:7 The memory of the righteous is blessed; But the name of the wicked shall rot.

Proverbs 10:8 The wise in heart will receive commandments; But a prating fool shall fall.

Proverbs 10:9 He that walketh uprightly walketh surely; But he that perverteth his ways shall be known.

Proverbs 10:10 He that winketh with the eye causeth sorrow; But a prating fool shall fall.

Proverbs 10:11 The mouth of the righteous is a fountain of life; But violence covereth the mouth of the wicked.

Proverbs 10:12 Hatred stirreth up strifes; But love covereth all transgressions.

Proverbs 10:13 In the lips of him that hath discernment wisdom is found; But a rod is for the back of him that is void of understanding.

Proverbs 10:14 Wise men lay up knowledge; But the mouth of the foolish is a present destruction.

Proverbs 10:15 The rich man's wealth is his strong city: The destruction of the poor is their poverty.

Proverbs 10:16 The labor of the righteous [tendeth] to life; The increase of the wicked, to sin.

Proverbs 10:17 He is in the way of life that heedeth correction; But he that forsaketh reproof erreth.

Proverbs 10:18 He that hideth hatred is of lying lips; And he that uttereth a slander is a fool.

Proverbs 10:19 In the multitude of words there wanteth not transgression; But he that refraineth his lips doeth wisely.

Proverbs 10:20 The tongue of the righteous is [as] choice silver: The heart of the wicked is little worth.

Proverbs 10:21 The lips of the righteous feed many; But the foolish die for lack of understanding.

Proverbs 10:22 The blessing of Jehovah, it maketh rich; And he addeth no sorrow therewith.

Proverbs 10:23 It is as sport to a fool to do wickedness; And [so is] wisdom to a man of understanding.

Proverbs 10:24 The fear of the wicked, it shall come upon him; And the desire of the righteous shall be granted.

Proverbs 10:25 When the whirlwind passeth, the wicked is no more; But the righteous is an everlasting foundation.

Proverbs 10:26 As vinegar to the teeth, and as smoke to the eyes, So is the sluggard to them that send him.

Proverbs 10:27 The fear of Jehovah prolongeth days; But the years of the wicked shall be shortened.

Proverbs 10:28 The hope of the righteous [shall be] gladness; But the expectation of the wicked shall perish.

Proverbs 10:29 The way of Jehovah is a stronghold to the upright; But it is a destruction to the workers of iniquity.

Proverbs 10:30 The righteous shall never be removed; But the wicked shall not dwell in the land.

Proverbs 10:31 The mouth of the righteous bringeth forth wisdom; But the perverse tongue shall be cut off.

Proverbs 10:32 The lips of the righteous know what is acceptable; But the mouth of the wicked [speaketh] perverseness.

Proverbs 11:1 A false balance is an abomination to Jehovah; But a just weight is his delight.

Proverbs 11:2 When pride cometh, then cometh shame; But with the lowly is wisdom.

Proverbs 11:3 The integrity of the upright shall guide them; But the perverseness of the treacherous shall destroy them.

Proverbs 11:4 Riches profit not in the day of wrath; But righteousness delivereth from death.

Proverbs 11:5 The righteousness of the perfect shall direct his way; But the wicked shall fall by his own wickedness.

Proverbs 11:6 The righteousness of the upright shall deliver them; But the treacherous shall be taken in their own iniquity.

Proverbs 11:7 When a wicked man dieth, [his] expectation shall perish; And the hope of iniquity perisheth.

Proverbs 11:8 The righteous is delivered out of trouble, And the wicked cometh in his stead.

Proverbs 11:9 With his mouth the godless man destroyeth his neighbor; But through knowledge shall the righteous be delivered.

Proverbs 11:10 When it goeth well with the righteous, the city rejoiceth; And when the wicked perish, there is shouting.

Proverbs 11:11 By the blessing of the upright the city is exalted; But it is overthrown by the mouth of the wicked.

Proverbs 11:12 He that despiseth his neighbor is void of wisdom; But a man of understanding holdeth his peace.

Proverbs 11:13 He that goeth about as a tale-bearer revealeth secrets; But he that is of a faithful spirit concealeth a matter.

Proverbs 11:14 Where no wise guidance is, the people falleth; But in the multitude of counsellors there is safety.

Proverbs 11:15 He that is surety for a stranger shall smart for it; But he that hateth suretyship is secure.

Proverbs 11:16 A gracious woman obtaineth honor; And violent men obtain riches.

Proverbs 11:17 The merciful man doeth good to his own soul; But he that is cruel troubleth his own flesh.

Proverbs 11:18 The wicked earneth deceitful wages; But he that soweth righteousness [hath] a sure reward.

Proverbs 11:19 He that is stedfast in righteousness [shall attain] unto life; And he that pursueth evil [doeth it] to his own death.

Proverbs 11:20 They that are perverse in heart are an abomination to Jehovah; But such as are perfect in [their] way are his delight.

Proverbs 11:21 [Though] hand [join] in hand, the evil man shall not be unpunished; But the seed of the righteous shall be delivered.

Proverbs 11:22 [As] a ring of gold in a swine's snout, [So is] a fair woman that is without discretion.

Proverbs 11:23 The desire of the righteous is only good; [But] the expectation of the wicked is wrath.

Proverbs 11:24 There is that scattereth, and increaseth yet more; And there is that withholdeth more than is meet, but [it tendeth] only to want.

Proverbs 11:25 The liberal soul shall be made fat; And he that watereth shall be watered also himself.

Proverbs 11:26 He that withholdeth grain, the people shall curse him; But blessing shall be upon the head of him that selleth it.

Proverbs 11:27 He that diligently seeketh good seeketh favor; But he that searcheth after evil, it shall come unto him.

Proverbs 11:28 He that trusteth in his riches shall fall; But the righteous shall flourish as the green leaf.

Proverbs 11:29 He that troubleth his own house shall inherit the wind; And the foolish shall be servant to the wise of heart.

Proverbs 11:30 The fruit of the righteous is a tree of life; And he that is wise winneth souls.

Proverbs 11:31 Behold, the righteous shall be recompensed in the earth: How much more the wicked and the sinner!

Proverbs 12:1 Whoso loveth correction loveth knowledge; But he that hateth reproof is brutish.

Proverbs 12:2 A good man shall obtain favor of Jehovah; But a man of wicked devices will he condemn.

Proverbs 12:3 A man shall not be established by wickedness; But the root of the righteous shall not be moved.

Proverbs 12:4 A worthy woman is the crown of her husband; But she that maketh ashamed is as rottenness in his bones.

Proverbs 12:5 The thoughts of the righteous are just; [But] the counsels of the wicked are deceit.

Proverbs 12:6 The words of the wicked are of lying in wait for blood; But the mouth of the upright shall deliver them.

Proverbs 12:7 The wicked are overthrown, and are not; But the house of the righteous shall stand.

Proverbs 12:8 A man shall be commended according to his wisdom; But he that is of a perverse heart shall be despised.

Proverbs 12:9 Better is he that is lightly esteemed, and hath a servant, Than he that honoreth himself, and lacketh bread.

Proverbs 12:10 A righteous man regardeth the life of his beast; But the tender mercies of the wicked are cruel.

Proverbs 12:11 He that tilleth his land shall have plenty of bread; But he that followeth after vain [persons] is void of understanding.

Proverbs 12:12 The wicked desireth the net of evil men; But the root of the righteous yieldeth [fruit].

Proverbs 12:13 In the transgression of the lips is a snare to the evil man; But the righteous shall come out of trouble.

Proverbs 12:14 A man shall be satisfied with good by the fruit of his mouth; And the doings of a man's hands shall be rendered unto him.

Proverbs 12:15 The way of a fool is right in his own eyes; But he that is wise hearkeneth unto counsel.

Proverbs 12:16 A fool's vexation is presently known; But a prudent man concealeth shame.

Proverbs 12:17 He that uttereth truth showeth forth righteousness; But a false witness, deceit.

Proverbs 12:18 There is that speaketh rashly like the piercings of a sword; But the tongue of the wise is health.

Proverbs 12:19 The lip of truth shall be established for ever; But a lying tongue is but for a moment.

Proverbs 12:20 Deceit is in the heart of them that devise evil; But to the counsellors of peace is joy.

Proverbs 12:21 There shall no mischief happen to the righteous; But the wicked shall be filled with evil.

Proverbs 12:22 Lying lips are an abomination to Jehovah; But they that deal truly are his delight.

Proverbs 12:23 A prudent man concealeth knowledge; But the heart of fools proclaimeth foolishness.

Proverbs 12:24 The hand of the diligent shall bear rule; But the slothful shall be put under taskwork.

Proverbs 12:25 Heaviness in the heart of a man maketh it stoop; But a good word maketh it glad.

Proverbs 12:26 The righteous is a guide to his neighbor; But the way of the wicked causeth them to err.

Proverbs 12:27 The slothful man roasteth not that which he took in hunting; But the precious substance of men [is to] the diligent.

Proverbs 12:28 In the way of righteousness is life; And in the pathway thereof there is no death.

Proverbs 13:1 A wise son [heareth] his father's instruction; But a scoffer heareth not rebuke.

Proverbs 13:2 A man shall eat good by the fruit of his mouth; But the soul of the treacherous [shall eat] violence.

Proverbs 13:3 He that guardeth his mouth keepeth his life; [But] he that openeth wide his lips shall have destruction.

Proverbs 13:4 The soul of the sluggard desireth, and hath nothing; But the soul of the diligent shall be made fat.

Proverbs 13:5 A righteous man hateth lying; But a wicked man is loathsome, and cometh to shame.

Proverbs 13:6 Righteousness guardeth him that is upright in the way; But wickedness overthroweth the sinner.

Proverbs 13:7 There is that maketh himself rich, yet hath nothing: There is that maketh himself poor, yet hath great wealth.

Proverbs 13:8 The ransom of a man's life is his riches; But the poor heareth no threatening.

Proverbs 13:9 The light of the righteous rejoiceth; But the lamp of the wicked shall be put out.

Proverbs 13:10 By pride cometh only contention; But with the well-advised is wisdom.

Proverbs 13:11 Wealth gotten by vanity shall be diminished; But he that gathereth by labor shall have increase.

Proverbs 13:12 Hope deferred maketh the heart sick; But when the desire cometh, it is a tree of life.

Proverbs 13:13 Whoso despiseth the word bringeth destruction on himself; But he that feareth the commandment shall be rewarded.

Proverbs 13:14 The law of the wise is a fountain of life, That one may depart from the snares of death.

Proverbs 13:15 Good understanding giveth favor; But the way of the transgressor is hard.

Proverbs 13:16 Every prudent man worketh with knowledge; But a fool flaunteth [his] folly.

Proverbs 13:17 A wicked messenger falleth into evil; But a faithful ambassador is health.

Proverbs 13:18 Poverty and shame [shall be to] him that refuseth correction; But he that regardeth reproof shall be honored.

Proverbs 13:19 The desire accomplished is sweet to the soul; But it is an abomination to fools to depart from evil.

Proverbs 13:20 Walk with wise men, and thou shalt be wise; But the companion of fools shall smart for it.

Proverbs 13:21 Evil pursueth sinners; But the righteous shall be recompensed with good.

Proverbs 13:22 A good man leaveth an inheritance to his children's children; And the wealth of the sinner is laid up for the righteous.

Proverbs 13:23 Much food [is in] the tillage of the poor; But there is that is destroyed by reason of injustice.

Proverbs 13:24 He that spareth his rod hateth his son; But he that loveth him chasteneth him betimes.

Proverbs 13:25 The righteous eateth to the satisfying of his soul; But the belly of the wicked shall want.

Proverbs 14:1 Every wise woman buildeth her house; But the foolish plucketh it down with her own hands.

Proverbs 14:2 He that walketh in his uprightness feareth Jehovah; But he that is perverse in his ways despiseth him.

Proverbs 14:3 In the mouth of the foolish is a rod for [his] pride; But the lips of the wise shall preserve them.

Proverbs 14:4 Where no oxen are, the crib is clean; But much increase is by the strength of the ox.

Proverbs 14:5 A faithful witness will not lie; But a false witness uttereth lies.

Proverbs 14:6 A scoffer seeketh wisdom, and [findeth it] not; But knowledge is easy unto him that hath understanding.

Proverbs 14:7 Go into the presence of a foolish man, And thou shalt not perceive [in him] the lips of knowledge.

Proverbs 14:8 The wisdom of the prudent is to understand his way; But the folly of fools is deceit.

Proverbs 14:9 A trespass-offering mocketh fools; But among the upright there is good will.

Proverbs 14:10 The heart knoweth its own bitterness; And a stranger doth not intermeddle with its joy.

Proverbs 14:11 The house of the wicked shall be overthrown; But the tent of the upright shall flourish.

Proverbs 14:12 There is a way which seemeth right unto a man; But the end thereof are the ways of death.

Proverbs 14:13 Even in laughter the heart is sorrowful; And the end of mirth is heaviness.

Proverbs 14:14 The backslider in heart shall be filled with his own ways; And a good man [shall be satisfied] from himself.

Proverbs 14:15 The simple believeth every word; But the prudent man looketh well to his going.

Proverbs 14:16 A wise man feareth, and departeth from evil; But the fool beareth himself insolently, and is confident.

Proverbs 14:17 He that is soon angry will deal foolishly; And a man of wicked devices is hated.

Proverbs 14:18 The simple inherit folly; But the prudent are crowned with knowledge.

Proverbs 14:19 The evil bow down before the good; And the wicked, at the gates of the righteous.

Proverbs 14:20 The poor is hated even of his own neighbor; But the rich hath many friends.

Proverbs 14:21 He that despiseth his neighbor sinneth; But he that hath pity on the poor, happy is he.

Proverbs 14:22 Do they not err that devise evil? But mercy and truth [shall be to] them that devise good.

Proverbs 14:23 In all labor there is profit; But the talk of the lips [tendeth] only to penury.

Proverbs 14:24 The crown of the wise is their riches; [But] the folly of fools is [only] folly.

Proverbs 14:25 A true witness delivereth souls; But he that uttereth lies [causeth] deceit.

Proverbs 14:26 In the fear of Jehovah is strong confidence; And his children shall have a place of refuge.

Proverbs 14:27 The fear of Jehovah is a fountain of life, That one may depart from the snares of death.

Proverbs 14:28 In the multitude of people is the king’s glory; But in the want of people is the destruction of the prince.

Proverbs 14:29 He that is slow to anger is of great understanding; But he that is hasty of spirit exalteth folly.

Proverbs 14:30 A tranquil heart is the life of the flesh; But envy is the rottenness of the bones.

Proverbs 14:31 He that oppresseth the poor reproacheth his Maker; But he that hath mercy on the needy honoreth him.

Proverbs 14:32 The wicked is thrust down in his evil-doing; But the righteous hath a refuge in his death.

Proverbs 14:33 Wisdom resteth in the heart of him that hath understanding; But [that which is] in the inward part of fools is made known.

Proverbs 14:34 Righteousness exalteth a nation; But sin is a reproach to any people.

Proverbs 14:35 The king's favor is toward a servant that dealeth wisely; But his wrath will be [against] him that causeth shame.

Proverbs 15:1 A soft answer turneth away wrath; But a grievous word stirreth up anger.

Proverbs 15:2 The tongue of the wise uttereth knowledge aright; But the mouth of fools poureth out folly.

Proverbs 15:3 The eyes of Jehovah are in every place, Keeping watch upon the evil and the good.

Proverbs 15:4 A gentle tongue is a tree of life; But perverseness therein is a breaking of the spirit.

Proverbs 15:5 A fool despiseth his father's correction; But he that regardeth reproof getteth prudence.

Proverbs 15:6 In the house of the righteous is much treasure; But in the revenues of the wicked is trouble.

Proverbs 15:7 The lips of the wise disperse knowledge; But the heart of the foolish [doeth] not so.

Proverbs 15:8 The sacrifice of the wicked is an abomination to Jehovah; But the prayer of the upright is his delight.

Proverbs 15:9 The way of the wicked is an abomination to Jehovah; But he loveth him that followeth after righteousness.

Proverbs 15:10 There is grievous correction for him that forsaketh the way; [And] he that hateth reproof shall die.

Proverbs 15:11 Sheol and Abaddon are before Jehovah: How much more then the hearts of the children of men!

Proverbs 15:12 A scoffer loveth not to be reproved; He will not go unto the wise.

Proverbs 15:13 A glad heart maketh a cheerful countenance; But by sorrow of heart the spirit is broken.

Proverbs 15:14 The heart of him that hath understanding seeketh knowledge; But the mouth of fools feedeth on folly.

Proverbs 15:15 All the days of the afflicted are evil; But he that is of a cheerful heart [hath] a continual feast.

Proverbs 15:16 Better is little, with the fear of Jehovah, Than great treasure and trouble therewith.

Proverbs 15:17 Better is a dinner of herbs, where love is, Than a stalled ox and hatred therewith.

Proverbs 15:18 A wrathful man stirreth up contention; But he that is slow to anger appeaseth strife.

Proverbs 15:19 The way of the sluggard is as a hedge of thorns; But the path of the upright is made a highway.

Proverbs 15:20 A wise son maketh a glad father; But a foolish man despiseth his mother.

Proverbs 15:21 Folly is joy to him that is void of wisdom; But a man of understanding maketh straight his going.

Proverbs 15:22 Where there is no counsel, purposes are disappointed; But in the multitude of counsellors they are established.

Proverbs 15:23 A man hath joy in the answer of his mouth; And a word in due season, how good is it!

Proverbs 15:24 To the wise the way of life [goeth] upward, That he may depart from Sheol beneath.

Proverbs 15:25 Jehovah will root up the house of the proud; But he will establish the border of the widow.

Proverbs 15:26 Evil devices are an abomination to Jehovah; But pleasant words [are] pure.

Proverbs 15:27 He that is greedy of gain troubleth his own house; But he that hateth bribes shall live.

Proverbs 15:28 The heart of the righteous studieth to answer; But the mouth of the wicked poureth out evil things.

Proverbs 15:29 Jehovah is far from the wicked; But he heareth the prayer of the righteous.

Proverbs 15:30 The light of the eyes rejoiceth the heart; [And] good tidings make the bones fat.

Proverbs 15:31 The ear that hearkeneth to the reproof of life Shall abide among the wise.

Proverbs 15:32 He that refuseth correction despiseth his own soul; But he that hearkeneth to reproof getteth understanding.

Proverbs 15:33 The fear of Jehovah is the instruction of wisdom; And before honor [goeth] humility.

Proverbs 16:1 The plans of the heart belong to man; But the answer of the tongue is from Jehovah.

Proverbs 16:2 All the ways of a man are clean in his own eyes; But Jehovah weigheth the spirits.

Proverbs 16:3 Commit thy works unto Jehovah, And thy purposes shall be established.

Proverbs 16:4 Jehovah hath made everything for its own end; Yea, even the wicked for the day of evil.

Proverbs 16:5 Every one that is proud in heart is an abomination to Jehovah: [Though] hand [join] in hand, he shall not be unpunished.

Proverbs 16:6 By mercy and truth iniquity is atoned for; And by the fear of Jehovah men depart from evil.

Proverbs 16:7 When a man's ways please Jehovah, He maketh even his enemies to be at peace with him.

Proverbs 16:8 Better is a little, with righteousness, Than great revenues with injustice.

Proverbs 16:9 A man's heart deviseth his way; But Jehovah directeth his steps.

Proverbs 16:10 A divine sentence is in the lips of the king; His mouth shall not transgress in judgment.

Proverbs 16:11 A just balance and scales are Jehovah's; All the weights of the bag are his work.

Proverbs 16:12 It is an abomination to kings to commit wickedness; For the throne is established by righteousness.

Proverbs 16:13 Righteous lips are the delight of kings; And they love him that speaketh right.

Proverbs 16:14 The wrath of a king is [as] messengers of death; But a wise man will pacify it.

Proverbs 16:15 In the light of the king's countenance is life; And his favor is as a cloud of the latter rain.

Proverbs 16:16 How much better is it to get wisdom than gold! Yea, to get understanding is rather to be chosen than silver.

Proverbs 16:17 The highway of the upright is to depart from evil: He that keepeth his way preserveth his soul.

Proverbs 16:18 Pride [goeth] before destruction, And a haughty spirit before a fall.

Proverbs 16:19 Better it is to be of a lowly spirit with the poor, Than to divide the spoil with the proud.

Proverbs 16:20 He that giveth heed unto the word shall find good; And whoso trusteth in Jehovah, happy is he.

Proverbs 16:21 The wise in heart shall be called prudent; And the sweetness of the lips increaseth learning.

Proverbs 16:22 Understanding is a well-spring of life unto him that hath it; But the correction of fools is [their] folly.

Proverbs 16:23 The heart of the wise instructeth his mouth, And addeth learning to his lips.

Proverbs 16:24 Pleasant words are [as] a honeycomb, Sweet to the soul, and health to the bones.

Proverbs 16:25 There is a way which seemeth right unto a man, But the end thereof are the ways of death.

Proverbs 16:26 The appetite of the laboring man laboreth for him; For his mouth urgeth him [thereto].

Proverbs 16:27 A worthless man deviseth mischief; And in his lips there is as a scorching fire.

Proverbs 16:28 A perverse man scattereth abroad strife; And a whisperer separateth chief friends.

Proverbs 16:29 A man of violence enticeth his neighbor, And leadeth him in a way that is not good.

Proverbs 16:30 He that shutteth his eyes, [it is] to devise perverse things: He that compresseth his lips bringeth evil to pass.

Proverbs 16:31 The hoary head is a crown of glory; It shall be found in the way of righteousness.

Proverbs 16:32 He that is slow to anger is better than the mighty; And he that ruleth his spirit, than he that taketh a city.

Proverbs 16:33 The lot is cast into the lap; But the whole disposing thereof is of Jehovah.

Proverbs 17:1 Better is a dry morsel, and quietness therewith, Than a house full of feasting with strife.

Proverbs 17:2 A servant that dealeth wisely shall have rule over a son that causeth shame, And shall have part in the inheritance among the brethren.

Proverbs 17:3 The refining pot is for silver, and the furnace for gold; But Jehovah trieth the hearts.

Proverbs 17:4 An evil-doer giveth heed to wicked lips; [And] a liar giveth ear to a mischievous tongue.

Proverbs 17:5 Whoso mocketh the poor reproacheth his Maker; [And] he that is glad at calamity shall not be unpunished.

Proverbs 17:6 Children’s children are the crown of old men; And the glory of children are their fathers.

Proverbs 17:7 Excellent speech becometh not a fool; Much less do lying lips a prince.

Proverbs 17:8 A bribe is [as] a precious stone in the eyes of him that hath it; Whithersoever it turneth, it prospereth.

Proverbs 17:9 He that covereth a transgression seeketh love; But he that harpeth on a matter separateth chief friends.

Proverbs 17:10 A rebuke entereth deeper into one that hath understanding Than a hundred stripes into a fool.

Proverbs 17:11 An evil man seeketh only rebellion; Therefore a cruel messenger shall be sent against him.

Proverbs 17:12 Let a bear robbed of her whelps meet a man, Rather than a fool in his folly.

Proverbs 17:13 Whoso rewardeth evil for good, Evil shall not depart from his house.

Proverbs 17:14 The beginning of strife is [as] when one letteth out water: Therefore leave off contention, before there is quarrelling.

Proverbs 17:15 He that justifieth the wicked, and he that condemneth the righteous, Both of them alike are an abomination to Jehovah.

Proverbs 17:16 Wherefore is there a price in the hand of a fool to buy wisdom, Seeing he hath no understanding?

Proverbs 17:17 A friend loveth at all times; And a brother is born for adversity.

Proverbs 17:18 A man void of understanding striketh hands, And becometh surety in the presence of his neighbor.

Proverbs 17:19 He loveth transgression that loveth strife: He that raiseth high his gate seeketh destruction.

Proverbs 17:20 He that hath a wayward heart findeth no good; And he that hath a perverse tongue falleth into mischief.

Proverbs 17:21 He that begetteth a fool [doeth it] to his sorrow; And the father of a fool hath no joy.

Proverbs 17:22 A cheerful heart is a good medicine; But a broken spirit drieth up the bones.

Proverbs 17:23 A wicked man receiveth a bribe out of the bosom, To pervert the ways of justice.

Proverbs 17:24 Wisdom is before the face of him that hath understanding; But the eyes of a fool are in the ends of the earth.

Proverbs 17:25 A foolish son is a grief to his father, And bitterness to her that bare him.

Proverbs 17:26 Also to punish the righteous is not good, [Nor] to smite the noble for [their] uprightness.

Proverbs 17:27 He that spareth his words hath knowledge; And he that is of a cool spirit is a man of understanding.

Proverbs 17:28 Even a fool, when he holdeth his peace, is counted wise; When he shutteth his lips, he is [esteemed as] prudent.

Proverbs 18:1 He that separateth himself seeketh [his own] desire, And rageth against all sound wisdom.

Proverbs 18:2 A fool hath no delight in understanding, But only that his heart may reveal itself.

Proverbs 18:3 When the wicked cometh, there cometh also contempt, And with ignominy [cometh] reproach.

Proverbs 18:4 The words of a man’s mouth are [as] deep waters; The wellspring of wisdom is [as] a flowing brook.

Proverbs 18:5 To respect the person of the wicked is not good, [Nor] to turn aside the righteous in judgment.

Proverbs 18:6 A fool’s lips enter into contention, And his mouth calleth for stripes.

Proverbs 18:7 A fool’s mouth is his destruction, And his lips are the snare of his soul.

Proverbs 18:8 The words of a whisperer are as dainty morsels, And they go down into the innermost parts.

Proverbs 18:9 He also that is slack in his work Is brother to him that is a destroyer.

Proverbs 18:10 The name of Jehovah is a strong tower; The righteous runneth into it, and is safe.

Proverbs 18:11 The rich man’s wealth is his strong city, And as a high wall in his own imagination.

Proverbs 18:12 Before destruction the heart of man is haughty; And before honor [goeth] humility.

Proverbs 18:13 He that giveth answer before he heareth, It is folly and shame unto him.

Proverbs 18:14 The spirit of a man will sustain his infirmity; But a broken spirit who can bear?

Proverbs 18:15 The heart of the prudent getteth knowledge; And the ear of the wise seeketh knowledge.

Proverbs 18:16 A man’s gift maketh room for him, And bringeth him before great men.

Proverbs 18:17 He that pleadeth his cause first [seemeth] just; But his neighbor cometh and searcheth him out.

Proverbs 18:18 The lot causeth contentions to cease, And parteth between the mighty.

Proverbs 18:19 A brother offended [is harder to be won] than a strong city; And [such] contentions are like the bars of a castle.

Proverbs 18:20 A man’s belly shall be filled with the fruit of his mouth; With the increase of his lips shall he be satisfied.

Proverbs 18:21 Death and life are in the power of the tongue; And they that love it shall eat the fruit thereof.

Proverbs 18:22 Whoso findeth a wife findeth a good thing, And obtaineth favor of Jehovah.

Proverbs 18:23 The poor useth entreaties; But the rich answereth roughly.

Proverbs 18:24 He that maketh many friends [doeth it] to his own destruction; But there is a friend that sticketh closer than a brother.

Proverbs 19:1 Better is the poor that walketh in his integrity Than he that is perverse in his lips and is a fool.

Proverbs 19:2 Also, that the soul be without knowledge is not good; And he that hasteth with his feet sinneth.

Proverbs 19:3 The foolishness of man subverteth his way; And his heart fretteth against Jehovah.

Proverbs 19:4 Wealth addeth many friends; But the poor is separated from his friend.

Proverbs 19:5 A false witness shall not be unpunished; And he that uttereth lies shall not escape.

Proverbs 19:6 Many will entreat the favor of the liberal man; And every man is a friend to him that giveth gifts.

Proverbs 19:7 All the brethren of the poor do hate him: How much more do his friends go far from him! He pursueth [them with] words, [but] they are gone.

Proverbs 19:8 He that getteth wisdom loveth his own soul: He that keepeth understanding shall find good.

Proverbs 19:9 A false witness shall not be unpunished; And he that uttereth lies shall perish.

Proverbs 19:10 Delicate living is not seemly for a fool; Much less for a servant to have rule over princes.

Proverbs 19:11 The discretion of a man maketh him slow to anger; And it is his glory to pass over a transgression.

Proverbs 19:12 The king's wrath is as the roaring of a lion; But his favor is as dew upon the grass.

Proverbs 19:13 A foolish son is the calamity of his father; And the contentions of a wife are a continual dropping.

Proverbs 19:14 House and riches are an inheritance from fathers; But a prudent wife is from Jehovah.

Proverbs 19:15 Slothfulness casteth into a deep sleep; And the idle soul shall suffer hunger.

Proverbs 19:16 He that keepeth the commandment keepeth his soul; [But] he that is careless of his ways shall die.

Proverbs 19:17 He that hath pity upon the poor lendeth unto Jehovah, And his good deed will he pay him again.

Proverbs 19:18 Chasten thy son, seeing there is hope; And set not thy heart on his destruction.

Proverbs 19:19 A man of great wrath shall bear the penalty; For if thou deliver [him], thou must do it yet again.

Proverbs 19:20 Hear counsel, and receive instruction, That thou mayest be wise in thy latter end.

Proverbs 19:21 There are many devices in a man’s heart; But the counsel of Jehovah, that shall stand.

Proverbs 19:22 That which maketh a man to be desired is his kindness; And a poor man is better than a liar.

Proverbs 19:23 The fear of Jehovah [tendeth] to life; And he [that hath it] shall abide satisfied; He shall not be visited with evil.

Proverbs 19:24 The sluggard burieth his hand in the dish, And will not so much as bring it to his mouth again.

Proverbs 19:25 Smite a scoffer, and the simple will learn prudence; And reprove one that hath understanding, [and] he will understand knowledge.

Proverbs 19:26 He that doeth violence to his father, and chaseth away his mother, Is a son that causeth shame and bringeth reproach.

Proverbs 19:27 Cease, my son, to hear instruction [Only] to err from the words of knowledge.

Proverbs 19:28 A worthless witness mocketh at justice; And the mouth of the wicked swalloweth iniquity.

Proverbs 19:29 Judgments are prepared for scoffers, And stripes for the back of fools.

Proverbs 20:1 Wine is a mocker, strong drink a brawler; And whosoever erreth thereby is not wise.

Proverbs 20:2 The terror of a king is as the roaring of a lion: He that provoketh him to anger sinneth [against] his own life.

Proverbs 20:3 It is an honor for a man to keep aloof from strife; But every fool will be quarrelling.

Proverbs 20:4 The sluggard will not plow by reason of the winter; Therefore he shall beg in harvest, and have nothing.

Proverbs 20:5 Counsel in the heart of man is [like] deep water; But a man of understanding will draw it out.

Proverbs 20:6 Most men will proclaim every one his own kindness; But a faithful man who can find?

Proverbs 20:7 A righteous man that walketh in his integrity, Blessed are his children after him.

Proverbs 20:8 A king that sitteth on the throne of judgment Scattereth away all evil with his eyes.

Proverbs 20:9 Who can say, I have made my heart clean, I am pure from my sin?

Proverbs 20:10 Diverse weights, and diverse measures, Both of them alike are an abomination to Jehovah.

Proverbs 20:11 Even a child maketh himself known by his doings, Whether his work be pure, and whether it be right.

Proverbs 20:12 The hearing ear, and the seeing eye, Jehovah hath made even both of them.

Proverbs 20:13 Love not sleep, let thou come to poverty; Open thine eyes, [and] thou shalt be satisfied with bread.

Proverbs 20:14 It is bad, it is bad, saith the buyer; But when he is gone his way, then he boasteth.

Proverbs 20:15 There is gold, and abundance of rubies; But the lips of knowledge are a precious jewel.

Proverbs 20:16 Take his garment that is surety for a stranger; And hold him in pledge [that is surety] for foreigners.

Proverbs 20:17 Bread of falsehood is sweet to a man; But afterwards his mouth shall be filled with gravel.

Proverbs 20:18 Every purpose is established by counsel; And by wise guidance make thou war.

Proverbs 20:19 He that goeth about as a tale-bearer revealeth secrets; Therefore company not with him that openeth wide his lips.

Proverbs 20:20 Whoso curseth his father or his mother, His lamp shall be put out in blackness of darkness.

Proverbs 20:21 An inheritance [may be] gotten hastily at the beginning; But the end thereof shall not be blessed.

Proverbs 20:22 Say not thou, I will recompense evil: Wait for Jehovah, and he will save thee.

Proverbs 20:23 Diverse weights are an abomination to Jehovah; And a false balance is not good.

Proverbs 20:24 A man's goings are of Jehovah; How then can man understand his way?

Proverbs 20:25 It is a snare to a man rashly to say, [It is] holy, And after vows to make inquiry.

Proverbs 20:26 A wise king winnoweth the wicked, And bringeth the [threshing]-wheel over them.

Proverbs 20:27 The spirit of man is the lamp of Jehovah, Searching all his innermost parts.

Proverbs 20:28 Kindness and truth preserve the king; And his throne is upholden by kindness.

Proverbs 20:29 The glory of young men is their strength; And the beauty of old men is the hoary head.

Proverbs 20:30 Stripes that wound cleanse away evil; And strokes [reach] the innermost parts.

Proverbs 21:1 The king's heart is in the hand of Jehovah as the watercourses: He turneth it whithersoever he will.

Proverbs 21:2 Every way of a man is right in his own eyes; But Jehovah weigheth the hearts.

Proverbs 21:3 To do righteousness and justice Is more acceptable to Jehovah than sacrifice.

Proverbs 21:4 A high look, and a proud heart, [Even] the lamp of the wicked, is sin.

Proverbs 21:5 The thoughts of the diligent [tend] only to plenteousness; But every one that is hasty [hasteth] only to want.

Proverbs 21:6 The getting of treasures by a lying tongue Is a vapor driven to and fro by them that seek death.

Proverbs 21:7 The violence of the wicked shall sweep them away, Because they refuse to do justice.

Proverbs 21:8 The way of him that is laden with guilt is exceeding crooked; But as for the pure, his work is right.

Proverbs 21:9 It is better to dwell in the corner of the housetop, Than with a contentious woman in a wide house.

Proverbs 21:10 The soul of the wicked desireth evil: His neighbor findeth no favor in his eyes.

Proverbs 21:11 When the scoffer is punished, the simple is made wise; And when the wise is instructed, he receiveth knowledge.

Proverbs 21:12 The righteous man considereth the house of the wicked, [How] the wicked are overthrown to [their] ruin.

Proverbs 21:13 Whoso stoppeth his ears at the cry of the poor, He also shall cry, but shall not be heard.

Proverbs 21:14 A gift in secret pacifieth anger; And a present in the bosom, strong wrath.

Proverbs 21:15 It is joy to the righteous to do justice; But it is a destruction to the workers of iniquity.

Proverbs 21:16 The man that wandereth out of the way of understanding Shall rest in the assembly of the dead.

Proverbs 21:17 He that loveth pleasure shall be a poor man: He that loveth wine and oil shall not be rich.

Proverbs 21:18 The wicked is a ransom for the righteous; And the treacherous [cometh] in the stead of the upright.

Proverbs 21:19 It is better to dwell in a desert land, Than with a contentious and fretful woman.

Proverbs 21:20 There is precious treasure and oil in the dwelling of the wise; But a foolish man swalloweth it up.

Proverbs 21:21 He that followeth after righteousness and kindness Findeth life, righteousness, and honor.

Proverbs 21:22 A wise man scaleth the city of the mighty, And bringeth down the strength of the confidence thereof.

Proverbs 21:23 Whoso keepeth his mouth and his tongue Keepeth his soul from troubles.

Proverbs 21:24 The proud and haughty man, scoffer is his name; He worketh in the arrogance of pride.

Proverbs 21:25 The desire of the sluggard killeth him; For his hands refuse to labor.

Proverbs 21:26 There is that coveteth greedily all the day long; But the righteous giveth and withholdeth not.

Proverbs 21:27 The sacrifice of the wicked is an abomination: How much more, when he bringeth it with a wicked mind!

Proverbs 21:28 A false witness shall perish; But the man that heareth shall speak so as to endure.

Proverbs 21:29 A wicked man hardeneth his face; But as for the upright, he establisheth his ways.

Proverbs 21:30 There is no wisdom nor understanding Nor counsel against Jehovah.

Proverbs 21:31 The horse is prepared against the day of battle; But victory is of Jehovah.

Proverbs 22:1 A [good] name is rather to be chosen than great riches, [And] loving favor rather than silver and gold.

Proverbs 22:2 The rich and the poor meet together: Jehovah is the maker of them all.

Proverbs 22:3 A prudent man seeth the evil, and hideth himself; But the simple pass on, and suffer for it.

Proverbs 22:4 The reward of humility [and] the fear of Jehovah [Is] riches, and honor, and life.

Proverbs 22:5 Thorns [and] snares are in the way of the perverse: He that keepeth his soul shall be far from them.

Proverbs 22:6 Train up a child in the way he should go, And even when he is old he will not depart from it.

Proverbs 22:7 The rich ruleth over the poor; And the borrower is servant to the lender.

Proverbs 22:8 He that soweth iniquity shall reap calamity; And the rod of his wrath shall fail.

Proverbs 22:9 He that hath a bountiful eye shall be blessed; For he giveth of his bread to the poor.

Proverbs 22:10 Cast out the scoffer, and contention will go out; Yea, strife and ignominy will cease.

Proverbs 22:11 He that loveth pureness of heart, [For] the grace of his lips the king will be his friend.

Proverbs 22:12 The eyes of Jehovah preserve [him that hath] knowledge; But he overthroweth the words of the treacherous man.

Proverbs 22:13 The sluggard saith, There is a lion without: I shall be slain in the streets.

Proverbs 22:14 The mouth of strange women is a deep pit: He that is abhorred of Jehovah shall fall therein.

Proverbs 22:15 Foolishness is bound up in the heart of a child; [But] the rod of correction shall drive it far from him.

Proverbs 22:16 He that oppresseth the poor to increase his [gain], [And] he that giveth to the rich, [shall come] only to want.

Proverbs 22:17 Incline thine ear, and hear the words of the wise, And apply thy heart unto my knowledge.

Proverbs 22:18 For it is a pleasant thing if thou keep them within thee, If they be established together upon thy lips.

Proverbs 22:19 That thy trust may be in Jehovah, I have made [them] known to thee this day, even to thee.

Proverbs 22:20 Have not I written unto thee excellent things Of counsels and knowledge,

Proverbs 22:21 To make thee know the certainty of the words of truth, That thou mayest carry back words of truth to them that send thee?

Proverbs 22:22 Rob not the poor, because he is poor; Neither oppress the afflicted in the gate:

Proverbs 22:23 For Jehovah will plead their cause, And despoil of life those that despoil them.

Proverbs 22:24 Make no friendship with a man that is given to anger; And with a wrathful man thou shalt not go:

Proverbs 22:25 Lest thou learn this ways, And get a snare to thy soul.

Proverbs 22:26 Be thou not one of them that strike hands, [Or] of them that are sureties for debts.

Proverbs 22:27 If thou hast not wherewith to pay, Why should he take away thy bed from under thee?

Proverbs 22:28 Remove not the ancient landmark, Which thy fathers have set.

Proverbs 22:29 Seest thou a man diligent in his business? he shall stand before kings; He shall not stand before mean men.

Proverbs 23:1 When thou sittest to eat with a ruler, Consider diligently him that is before thee;

Proverbs 23:2 And put a knife to thy throat, If thou be a man given to appetite.

Proverbs 23:3 Be not desirous of his dainties; Seeing they are deceitful food.

Proverbs 23:4 Weary not thyself to be rich; Cease from thine own wisdom.

Proverbs 23:5 Wilt thou set thine eyes upon that which is not? For [riches] certainly make themselves wings, Like an eagle that flieth toward heaven.

Proverbs 23:6 Eat thou not the bread of him that hath an evil eye, Neither desire thou his dainties:

Proverbs 23:7 For as he thinketh within himself, so is he: Eat and drink, saith he to thee; But his heart is not with thee.

Proverbs 23:8 The morsel which thou hast eaten shalt thou vomit up, And lose thy sweet words.

Proverbs 23:9 Speak not in the hearing of a fool; For he will despise the wisdom of thy words.

Proverbs 23:10 Remove not the ancient landmark; And enter not into the fields of the fatherless:

Proverbs 23:11 For their Redeemer is strong; He will plead their cause against thee.

Proverbs 23:12 Apply thy heart unto instruction, And thine ears to the words of knowledge.

Proverbs 23:13 Withhold not correction from the child; [For] if thou beat him with the rod, he will not die.

Proverbs 23:14 Thou shalt beat him with the rod, And shalt deliver his soul from Sheol.

Proverbs 23:15 My son, if thy heart be wise, My heart will be glad, even mine:

Proverbs 23:16 Yea, my heart will rejoice, When thy lips speak right things.

Proverbs 23:17 Let not thy heart envy sinners; But [be thou] in the fear of Jehovah all the day long:

Proverbs 23:18 For surely there is a reward; And thy hope shall not be cut off.

Proverbs 23:19 Hear thou, my son, and be wise, And guide thy heart in the way.

Proverbs 23:20 Be not among winebibbers, Among gluttonous eaters of flesh:

Proverbs 23:21 For the drunkard and the glutton shall come to poverty; And drowsiness will clothe [a man] with rags.

Proverbs 23:22 Hearken unto thy father that begat thee, And despise not thy mother when she is old.

Proverbs 23:23 Buy the truth, and sell it not; [Yea], wisdom, and instruction, and understanding.

Proverbs 23:24 The father of the righteous will greatly rejoice; And he that begetteth a wise child will have joy of him.

Proverbs 23:25 Let thy father and thy mother be glad, And let her that bare thee rejoice.

Proverbs 23:26 My son, give me thy heart; And let thine eyes delight in my ways.

Proverbs 23:27 For a harlot is a deep ditch; And a foreign woman is a narrow pit.

Proverbs 23:28 Yea, she lieth in wait as a robber, And increaseth the treacherous among men.

Proverbs 23:29 Who hath woe? who hath sorrow? who hath contentions? Who hath complaining? who hath wounds without cause? Who hath redness of eyes?

Proverbs 23:30 They that tarry long at the wine; They that go to seek out mixed wine.

Proverbs 23:31 Look not thou upon the wine when it is red, When it sparkleth in the cup, When it goeth down smoothly:

Proverbs 23:32 At the last it biteth like a serpent, And stingeth like an adder.

Proverbs 23:33 Thine eyes shall behold strange things, And thy heart shall utter perverse things.

Proverbs 23:34 Yea, thou shalt be as he that lieth down in the midst of the sea, Or as he that lieth upon the top of a mast.

Proverbs 23:35 They have stricken me, [shalt thou say], and I was not hurt; They have beaten me, and I felt it not: When shall I awake? I will seek it yet again.

Proverbs 24:1 Be not thou envious against evil men; Neither desire to be with them:

Proverbs 24:2 For their heart studieth oppression, And their lips talk of mischief.

Proverbs 24:3 Through wisdom is a house builded; And by understanding it is established;

Proverbs 24:4 And by knowledge are the chambers filled With all precious and pleasant riches.

Proverbs 24:5 A wise man is strong; Yea, a man of knowledge increaseth might.

Proverbs 24:6 For by wise guidance thou shalt make thy war; And in the multitude of counsellors there is safety.

Proverbs 24:7 Wisdom is too high for a fool: He openeth not his mouth in the gate.

Proverbs 24:8 He that deviseth to do evil, Men shall call him a mischief-maker.

Proverbs 24:9 The thought of foolishness is sin; And the scoffer is an abomination to men.

Proverbs 24:10 If thou faint in the day of adversity, Thy strength is small.

Proverbs 24:11 Deliver them that are carried away unto death, And those that are ready to be slain see that thou hold back.

Proverbs 24:12 If thou sayest, Behold, we knew not this; Doth not he that weigheth the hearts consider it? And he that keepeth thy soul, doth not he know it? And shall not he render to every man according to his work?

Proverbs 24:13 My son, eat thou honey, for it is good; And the droppings of the honeycomb, which are sweet to thy taste:

Proverbs 24:14 So shalt thou know wisdom to be unto thy soul; If thou hast found it, then shall there be a reward, And thy hope shall not be cut off.

Proverbs 24:15 Lay not wait, O wicked man, against the habitation of the righteous; Destroy not his resting-place:

Proverbs 24:16 For a righteous man falleth seven times, and riseth up again; But the wicked are overthrown by calamity.

Proverbs 24:17 Rejoice not when thine enemy falleth, And let not thy heart be glad when he is overthrown;

Proverbs 24:18 Lest Jehovah see it, and it displease him, And he turn away his wrath from him.

Proverbs 24:19 Fret not thyself because of evil-doers; Neither be thou envious at the wicked:

Proverbs 24:20 For there shall be no reward to the evil man; The lamp of the wicked shall be put out.

Proverbs 24:21 My son, fear thou Jehovah and the king; [And] company not with them that are given to change:

Proverbs 24:22 For their calamity shall rise suddenly; And the destruction from them both, who knoweth it?

Proverbs 24:23 These also are [sayings] of the wise. To have respect of persons in judgment is not good.

Proverbs 24:24 He that saith unto the wicked, Thou art righteous; Peoples shall curse him, nations shall abhor him:

Proverbs 24:25 But to them that rebuke [him] shall be delight, And a good blessing shall come upon them.

Proverbs 24:26 He kisseth the lips Who giveth a right answer.

Proverbs 24:27 Prepare thy work without, And make it ready for thee in the field; And afterwards build thy house.

Proverbs 24:28 Be not a witness against thy neighbor without cause; And deceive not with thy lips.

Proverbs 24:29 Say not, I will do so to him as he hath done to me; I will render to the man according to his work.

Proverbs 24:30 I went by the field of the sluggard, And by the vineyard of the man void of understanding;

Proverbs 24:31 And, lo, it was all grown over with thorns, The face thereof was covered with nettles, And the stone wall thereof was broken down.

Proverbs 24:32 Then I beheld, and considered well; I saw, and received instruction:

Proverbs 24:33 [Yet] a little sleep, a little slumber, A little folding of the hands to sleep;

Proverbs 24:34 So shall thy poverty come as a robber, And thy want as an armed man.

Proverbs 25:1 These also are proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

Proverbs 25:2 It is the glory of God to conceal a thing; But the glory of kings is to search out a matter.

Proverbs 25:3 As the heavens for height, and the earth for depth, So the heart of kings is unsearchable.

Proverbs 25:4 Take away the dross from the silver, And there cometh forth a vessel for the refiner:

Proverbs 25:5 Take away the wicked [from] before the king, And his throne shall be established in righteousness.

Proverbs 25:6 Put not thyself forward in the presence of the king, And stand not in the place of great men:

Proverbs 25:7 For better is it that it be said unto thee, Come up hither, Than that thou shouldest be put lower in the presence of the prince, Whom thine eyes have seen.

Proverbs 25:8 Go not forth hastily to strive, Lest [thou know not] what to do in the end thereof, When thy neighbor hath put thee to shame.

Proverbs 25:9 Debate thy cause with thy neighbor [himself], And disclose not the secret of another;

Proverbs 25:10 Lest he that heareth it revile thee, And thine infamy turn not away.

Proverbs 25:11 A word fitly spoken Is [like] apples of gold in network of silver.

Proverbs 25:12 [As] an ear-ring of gold, and an ornament of fine gold, [So is] a wise reprover upon an obedient ear.

Proverbs 25:13 As the cold of snow in the time of harvest, [So is] a faithful messenger to them that send him; For he refresheth the soul of his masters.

Proverbs 25:14 [As] clouds and wind without rain, [So is] he that boasteth himself of his gifts falsely.

Proverbs 25:15 By long forbearing is a ruler persuaded, And a soft tongue breaketh the bone.

Proverbs 25:16 Hast thou found honey? eat so much as is sufficient for thee, Lest thou be filled therewith, and vomit it.

Proverbs 25:17 Let thy foot be seldom in thy neighbor’s house, Lest he be weary of thee, and hate thee.

Proverbs 25:18 A man that beareth false witness against his neighbor Is a maul, and a sword, and a sharp arrow.

Proverbs 25:19 Confidence in an unfaithful man in time of trouble Is [like] a broken tooth, and a foot out of joint.

Proverbs 25:20 [As] one that taketh off a garment in cold weather, [and as] vinegar upon soda, So is he that singeth songs to a heavy heart.

Proverbs 25:21 If thine enemy be hungry, give him bread to eat; And if he be thirsty, give him water to drink:

Proverbs 25:22 For thou wilt heap coals of fire upon his head, And Jehovah will reward thee.

Proverbs 25:23 The north wind bringeth forth rain: So doth a backbiting tongue an angry countenance.

Proverbs 25:24 It is better to dwell in the corner of the housetop, Than with a contentious woman in a wide house.

Proverbs 25:25 [As] cold waters to a thirsty soul, So is good news from a far country.

Proverbs 25:26 [As] a troubled fountain, and a corrupted spring, [So is] a righteous man that giveth way before the wicked.

Proverbs 25:27 It is not good to eat much honey: So [for men] to search out their own glory is grievous.

Proverbs 25:28 He whose spirit is without restraint Is [like] a city that is broken down and without walls.

Proverbs 26:1 As snow in summer, and as rain in harvest, So honor is not seemly for a fool.

Proverbs 26:2 As the sparrow in her wandering, as the swallow in her flying, So the curse that is causeless alighteth not.

Proverbs 26:3 A whip for the horse, a bridle for the ass, And a rod for the back of fools.

Proverbs 26:4 Answer not a fool according to his folly, Lest thou also be like unto him.

Proverbs 26:5 Answer a fool according to his folly, Lest he be wise in his own conceit.

Proverbs 26:6 He that sendeth a message by the hand of a fool Cutteth off [his own] feet, [and] drinketh in damage.

Proverbs 26:7 The legs of the lame hang loose: So is a parable in the mouth of fools.

Proverbs 26:8 As one that bindeth a stone in a sling, So is he that giveth honor to a fool.

Proverbs 26:9 [As] a thorn that goeth up into the hand of a drunkard, So is a parable in the mouth of fools.

Proverbs 26:10 [As] an archer that woundeth all, So is he that hireth a fool and he that hireth them that pass by.

Proverbs 26:11 As a dog that returneth to his vomit, [So is] a fool that repeateth his folly.

Proverbs 26:12 Seest thou a man wise in his own conceit? There is more hope of a fool than of him.

Proverbs 26:13 The sluggard saith, There is a lion in the way; A lion is in the streets.

Proverbs 26:14 [As] the door turneth upon its hinges, So doth the sluggard upon his bed.

Proverbs 26:15 The sluggard burieth his hand in the dish; It wearieth him to bring it again to his mouth.

Proverbs 26:16 The sluggard is wiser in his own conceit Than seven men that can render a reason.

Proverbs 26:17 He that passeth by, [and] vexeth himself with strife belonging not to him, Is [like] one that taketh a dog by the ears.

Proverbs 26:18 As a madman who casteth firebrands, Arrows, and death,

Proverbs 26:19 So is the man that deceiveth his neighbor, And saith, Am not I in sport?

Proverbs 26:20 For lack of wood the fire goeth out; And where there is no whisperer, contention ceaseth.

Proverbs 26:21 [As] coals are to hot embers, and wood to fire, So is a contentious man to inflame strife.

Proverbs 26:22 The words of a whisperer are as dainty morsels, And they go down into the innermost parts.

Proverbs 26:23 Fervent lips and a wicked heart Are [like] an earthen vessel overlaid with silver dross.

Proverbs 26:24 He that hateth dissembleth with his lips; But he layeth up deceit within him:

Proverbs 26:25 When he speaketh fair, believe him not; For there are seven abominations in his heart:

Proverbs 26:26 Though [his] hatred cover itself with guile, His wickedness shall be openly showed before the assembly.

Proverbs 26:27 Whoso diggeth a pit shall fall therein; And he that rolleth a stone, it shall return upon him.

Proverbs 26:28 A lying tongue hateth those whom it hath wounded; And a flattering mouth worketh ruin.

Proverbs 27:1 Boast not thyself of tomorrow; For thou knowest not what a day may bring forth.

Proverbs 27:2 Let another man praise thee, and not thine own mouth; A stranger, and not thine own lips.

Proverbs 27:3 A stone is heavy, and the sand weighty; But a fool's vexation is heavier than they both.

Proverbs 27:4 Wrath is cruel, and anger is overwhelming; But who is able to stand before jealousy?

Proverbs 27:5 Better is open rebuke Than love that is hidden.

Proverbs 27:6 Faithful are the wounds of a friend; But the kisses of an enemy are profuse.

Proverbs 27:7 The full soul loatheth a honeycomb; But to the hungry soul every bitter thing is sweet.

Proverbs 27:8 As a bird that wandereth from her nest, So is a man that wandereth from his place.

Proverbs 27:9 Oil and perfume rejoice the heart; So doth the sweetness of a man's friend [that cometh] of hearty counsel.

Proverbs 27:10 Thine own friend, and thy father's friend, forsake not; And go not to thy brother's house in the day of thy calamity: Better is a neighbor that is near than a brother far off.

Proverbs 27:11 My son, be wise, and make my heart glad, That I may answer him that reproacheth me.

Proverbs 27:12 A prudent man seeth the evil, [and] hideth himself; [But] the simple pass on, [and] suffer for it.

Proverbs 27:13 Take his garment that is surety for a stranger; And hold him in pledge [that is surety] for a foreign woman.

Proverbs 27:14 He that blesseth his friend with a loud voice, rising early in the morning, It shall be counted a curse to him.

Proverbs 27:15 A continual dropping in a very rainy day And a contentious woman are alike:

Proverbs 27:16 He that would restrain her restraineth the wind; And his right hand encountereth oil.

Proverbs 27:17 Iron sharpeneth iron; So a man sharpeneth the countenance of his friend.

Proverbs 27:18 Whoso keepeth the fig-tree shall eat the fruit thereof; And he that regardeth his master shall be honored.

Proverbs 27:19 As in water face [answereth] to face, So the heart of man to man.

Proverbs 27:20 Sheol and Abaddon are never satisfied; And the eyes of man are never satisfied.

Proverbs 27:21 The refining pot is for silver, and the furnace for gold; And a man is [tried] by his praise.

Proverbs 27:22 Though thou shouldest bray a fool in a mortar with a pestle along with bruised grain, Yet will not his foolishness depart from him.

Proverbs 27:23 Be thou diligent to know the state of thy flocks, [And] look well to thy herds:

Proverbs 27:24 For riches are not for ever: And doth the crown endure unto all generations?

Proverbs 27:25 The hay is carried, and the tender grass showeth itself, And the herbs of the mountains are gathered in.

Proverbs 27:26 The lambs are for thy clothing, And the goats are the price of the field;

Proverbs 27:27 And [there will be] goats' milk enough for thy food, for the food of thy household, And maintenance for thy maidens.

Proverbs 28:1 The wicked flee when no man pursueth; But the righteous are bold as a lion.

Proverbs 28:2 For the transgression of a land many are the princes thereof; But by men of understanding [and] knowledge the state [thereof] shall be prolonged.

Proverbs 28:3 A needy man that oppresseth the poor Is [like] a sweeping rain which leaveth no food.

Proverbs 28:4 They that forsake the law praise the wicked; But such as keep the law contend with them.

Proverbs 28:5 Evil men understand not justice; But they that seek Jehovah understand all things.

Proverbs 28:6 Better is the poor that walketh in his integrity, Than he that is perverse in [his] ways, though he be rich.

Proverbs 28:7 Whoso keepeth the law is a wise son; But he that is a companion of gluttons shameth his father.

Proverbs 28:8 He that augmenteth his substance by interest and increase, Gathereth it for him that hath pity on the poor.

Proverbs 28:9 He that turneth away his ear from hearing the law, Even his prayer is an abomination.

Proverbs 28:10 Whoso causeth the upright to go astray in an evil way, He shall fall himself into his own pit; But the perfect shall inherit good.

Proverbs 28:11 The rich man is wise in his own conceit; But the poor that hath understanding searcheth him out.

Proverbs 28:12 When the righteous triumph, there is great glory; But when the wicked rise, men hide themselves.

Proverbs 28:13 He that covereth his transgressions shall not prosper: But whoso confesseth and forsaketh them shall obtain mercy.

Proverbs 28:14 Happy is the man that feareth alway; But he that hardeneth his heart shall fall into mischief.

Proverbs 28:15 [As] a roaring lion, and a ranging bear, [So is] a wicked ruler over a poor people.

Proverbs 28:16 The prince that lacketh understanding is also a great oppressor; [But] he that hateth covetousness shall prolong his days.

Proverbs 28:17 A man that is laden with the blood of any person Shall flee unto the pit; Let no man stay him.

Proverbs 28:18 Whoso walketh uprightly shall be delivered; But he that is perverse in [his] ways shall fall at once.

Proverbs 28:19 He that tilleth his land shall have plenty of bread; But he that followeth after vain [persons] shall have poverty enough.

Proverbs 28:20 A faithful man shall abound with blessings; But he that maketh haste to be rich shall not be unpunished.

Proverbs 28:21 To have respect of persons is not good; Neither that a man should transgress for a piece of bread.

Proverbs 28:22 he that hath an evil eye hasteth after riches, And knoweth not that want shall come upon him.

Proverbs 28:23 He that rebuketh a man shall afterward find more favor Than he that flattereth with the tongue.

Proverbs 28:24 Whoso robbeth his father or his mother, and saith, It is no transgression, The same is the companion of a destroyer.

Proverbs 28:25 He that is of a greedy spirit stirreth up strife; But he that putteth his trust in Jehovah shall be made fat.

Proverbs 28:26 He that trusteth in his own heart is a fool; But whoso walketh wisely, he shall be delivered.

Proverbs 28:27 He that giveth unto the poor shall not lack; But he that hideth his eyes shall have many a curse.

Proverbs 28:28 When the wicked rise, men hide themselves; But when they perish, the righteous increase.

Proverbs 29:1 He that being often reproved hardeneth his neck Shall suddenly be destroyed, and that without remedy.

Proverbs 29:2 When the righteous are increased, the people rejoice; But when a wicked man beareth rule, the people sigh.

Proverbs 29:3 Whoso loveth wisdom rejoiceth his father; But he that keepeth company with harlots wasteth [his] substance.

Proverbs 29:4 The king by justice establisheth the land; But he that exacteth gifts overthroweth it.

Proverbs 29:5 A man that flattereth his neighbor Spreadeth a net for his steps.

Proverbs 29:6 In the transgression of an evil man there is a snare; But the righteous doth sing and rejoice.

Proverbs 29:7 The righteous taketh knowledge of the cause of the poor; The wicked hath not understanding to know [it].

Proverbs 29:8 Scoffers set a city in a flame; But wise men turn away wrath.

Proverbs 29:9 If a wise man hath a controversy with a foolish man, Whether he be angry or laugh, there will be no rest.

Proverbs 29:10 The bloodthirsty hate him that is perfect; And as for the upright, they seek his life.

Proverbs 29:11 A fool uttereth all his anger; But a wise man keepeth it back and stilleth it.

Proverbs 29:12 If a ruler hearkeneth to falsehood, All his servants are wicked.

Proverbs 29:13 The poor man and the oppressor meet together; Jehovah lighteneth the eyes of them both.

Proverbs 29:14 The king that faithfully judgeth the poor, His throne shall be established for ever.

Proverbs 29:15 The rod and reproof give wisdom; But a child left to himself causeth shame to his mother.

Proverbs 29:16 When the wicked are increased, transgression increaseth; But the righteous shall look upon their fall.

Proverbs 29:17 Correct thy son, and he will give thee rest; Yea, he will give delight unto thy soul.

Proverbs 29:18 Where there is no vision, the people cast off restraint; But he that keepeth the law, happy is he.

Proverbs 29:19 A servant will not be corrected by words; For though he understand, he will not give heed.

Proverbs 29:20 Seest thou a man that is hasty in his words? There is more hope of a fool than of him.

Proverbs 29:21 He that delicately bringeth up his servant from a child Shall have him become a son at the last.

Proverbs 29:22 An angry man stirreth up strife, And a wrathful man aboundeth in transgression.

Proverbs 29:23 A man's pride shall bring him low; But he that is of a lowly spirit shall obtain honor.

Proverbs 29:24 Whoso is partner with a thief hateth his own soul; He heareth the adjuration and uttereth nothing.

Proverbs 29:25 The fear of man bringeth a snare; But whoso putteth his trust in Jehovah shall be safe.

Proverbs 29:26 Many seek the ruler's favor; But a man's judgment [cometh] from Jehovah.

Proverbs 29:27 An unjust man is an abomination to the righteous; And he that is upright in the way is an abomination to the wicked.

Proverbs 30:1 The words of Agur the son of Jakeh; The oracle. The man saith unto Ithiel, unto Ithiel and Ucal:

Proverbs 30:2 Surely I am more brutish than any man, And have not the understanding of a man;

Proverbs 30:3 And I have not learned wisdom, Neither have I the knowledge of the Holy One.

Proverbs 30:4 Who hath ascended up into heaven, and descended? Who hath gathered the wind in his fists? Who hath bound the waters in his garment? Who hath established all the ends of the earth? What is his name, and what is his son's name, if thou knowest?

Proverbs 30:5 Every word of God is tried: He is a shield unto them that take refuge in him.

Proverbs 30:6 Add thou not unto his words, Lest he reprove thee, and thou be found a liar.

Proverbs 30:7 Two things have I asked of thee; Deny me [them] not before I die:

Proverbs 30:8 Remove far from me falsehood and lies; Give me neither poverty nor riches; Feed me with the food that is needful for me:

Proverbs 30:9 Lest I be full, and deny [thee], and say, Who is Jehovah? Or lest I be poor, and steal, And use profanely the name of my God.

Proverbs 30:10 Slander not a servant unto his master, Lest he curse thee, and thou be held guilty.

Proverbs 30:11 There is a generation that curse their father, And bless not their mother.

Proverbs 30:12 There is a generation that are pure in their own eyes, And [yet] are not washed from their filthiness.

Proverbs 30:13 There is a generation, oh how lofty are their eyes! And their eyelids are lifted up.

Proverbs 30:14 There is a generation whose teeth are [as] swords, and their jaw teeth [as] knives, To devour the poor from off the earth, and the needy from among men.

Proverbs 30:15 The horseleach hath two daughters, [crying], Give, give. There are three things that are never satisfied, [Yea], four that say not, Enough:

Proverbs 30:16 Sheol; And the barren womb; The earth that is not satisfied with water; And the fire that saith not, Enough.

Proverbs 30:17 The eye that mocketh at his father, And despiseth to obey his mother, The ravens of the valley shall pick it out, And the young eagles shall eat it.

Proverbs 30:18 There are three things which are too wonderful for me, Yea, four which I know not:

Proverbs 30:19 The way of an eagle in the air; The way of a serpent upon a rock; The way of a ship in the midst of the sea; And the way of a man with a maiden.

Proverbs 30:20 So is the way of an adulterous woman; She eateth, and wipeth her mouth, And saith, I have done no wickedness.

Proverbs 30:21 For three things the earth doth tremble, And for four, [which] it cannot bear:

Proverbs 30:22 For a servant when he is king; And a fool when he is filled with food;

Proverbs 30:23 For an odious woman when she is married; And a handmaid that is heir to her mistress.

Proverbs 30:24 There are four things which are little upon the earth, But they are exceeding wise:

Proverbs 30:25 The ants are a people not strong, Yet they provide their food in the summer;

Proverbs 30:26 The conies are but a feeble folk, Yet make they their houses in the rocks;

Proverbs 30:27 The locusts have no king, Yet go they forth all of them by bands;

Proverbs 30:28 The lizard taketh hold with her hands, Yet is she in kings' palaces.

Proverbs 30:29 There are three things which are stately in their march, Yea, four which are stately in going:

Proverbs 30:30 The lion, which is mightiest among beasts, And turneth not away for any;

Proverbs 30:31 The greyhound; The he-goat also; And the king against whom there is no rising up.

Proverbs 30:32 If thou hast done foolishly in lifting up thyself, Or if thou hast thought evil, [Lay] thy hand upon thy mouth.

Proverbs 30:33 For the churning of milk bringeth forth butter, And the wringing of the nose bringeth forth blood; So the forcing of wrath bringeth forth strife.

Proverbs 31:1 The words of king Lemuel; the oracle which his mother taught him.

Proverbs 31:2 What, my son? and what, O son of my womb? And what, O son of my vows?

Proverbs 31:3 Give not thy strength unto women, Nor thy ways to that which destroyeth kings.

Proverbs 31:4 It is not for kings, O Lemuel, it is not for kings to drink wine; Nor for princes [to say], Where is strong drink?

Proverbs 31:5 Lest they drink, and forget the law, And pervert the justice [due] to any that is afflicted.

Proverbs 31:6 Give strong drink unto him that is ready to perish, And wine unto the bitter in soul:

Proverbs 31:7 Let him drink, and forget his poverty, And remember his misery no more.

Proverbs 31:8 Open thy mouth for the dumb, In the cause of all such as are left desolate.

Proverbs 31:9 Open thy mouth, judge righteously, And minister justice to the poor and needy.

Proverbs 31:10 A worthy woman who can find? For her price is far above rubies.

Proverbs 31:11 The heart of her husband trusteth in her, And he shall have no lack of gain.

Proverbs 31:12 She doeth him good and not evil All the days of her life.

Proverbs 31:13 She seeketh wool and flax, And worketh willingly with her hands.

Proverbs 31:14 She is like the merchant-ships; She bringeth her bread from afar.

Proverbs 31:15 She riseth also while it is yet night, And giveth food to her household, And their task to her maidens.

Proverbs 31:16 She considereth a field, and buyeth it; With the fruit of her hands she planteth a vineyard.

Proverbs 31:17 She girdeth her loins with strength, And maketh strong her arms.

Proverbs 31:18 She perceiveth that her merchandise is profitable: Her lamp goeth not out by night.

Proverbs 31:19 She layeth her hands to the distaff, And her hands hold the spindle.

Proverbs 31:20 She stretcheth out her hand to the poor; Yea, she reacheth forth her hands to the needy.

Proverbs 31:21 She is not afraid of the snow for her household; For all her household are clothed with scarlet.

Proverbs 31:22 She maketh for herself carpets of tapestry; Her clothing is fine linen and purple.

Proverbs 31:23 Her husband is known in the gates, When he sitteth among the elders of the land.

Proverbs 31:24 She maketh linen garments and selleth them, And delivereth girdles unto the merchant.

Proverbs 31:25 Strength and dignity are her clothing; And she laugheth at the time to come.

Proverbs 31:26 She openeth her mouth with wisdom; And the law of kindness is on her tongue.

Proverbs 31:27 She looketh well to the ways of her household, And eateth not the bread of idleness.

Proverbs 31:28 Her children rise up, and call her blessed; Her husband [also], and he praiseth her, [saying]:

Proverbs 31:29 Many daughters have done worthily, But thou excellest them all.

Proverbs 31:30 Grace is deceitful, and beauty is vain; [But] a woman that feareth Jehovah, she shall be praised.

Proverbs 31:31 Give her of the fruit of her hands; And let her works praise her in the gates.

Ecclesiastes

1:1 The words of the Preacher, the son of David, king in Jerusalem.

Ecclesiastes 1:2 Vanity of vanities, saith the Preacher; vanity of vanities, all is vanity.

Ecclesiastes 1:3 What profit hath man of all his labor wherein he laboreth under the sun?

Ecclesiastes 1:4 One generation goeth, and another generation cometh; but the earth abideth for ever.

Ecclesiastes 1:5 The sun also ariseth, and the sun goeth down, and hasteth to its place where it ariseth.

Ecclesiastes 1:6 The wind goeth toward the south, and turneth about unto the north; it turneth about continually in its course, and the wind returneth again to its circuits.

Ecclesiastes 1:7 All the rivers run into the sea, yet the sea is not full; unto the place whither the rivers go, thither they go again.

Ecclesiastes 1:8 All things are full of weariness; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

Ecclesiastes 1:9 That which hath been is that which shall be; and that which hath been done is that which shall be done: and there is no new thing under the sun.

Ecclesiastes 1:10 Is there a thing whereof it may be said, See, this is new? it hath been long ago, in the ages which were before us.

Ecclesiastes 1:11 There is no remembrance of the former [generations]; neither shall there be any remembrance of the latter [generations] that are to come, among those that shall come after.

Ecclesiastes 1:12 I the Preacher was king over Israel in Jerusalem.

Ecclesiastes 1:13 And I applied my heart to seek and to search out by wisdom concerning all that is done under heaven: it is a sore travail that God hath given to the sons of men to be exercised therewith.

Ecclesiastes 1:14 I have seen all the works that are done under the sun; and, behold, all is vanity and a striving after wind.

Ecclesiastes 1:15 That which is crooked cannot be made straight; and that which is wanting cannot be numbered.

Ecclesiastes 1:16 I communed with mine own heart, saying, Lo, I have gotten me great wisdom above all that were before me in Jerusalem; yea, my heart hath had great experience of wisdom and knowledge.

Ecclesiastes 1:17 And I applied my heart to know wisdom, and to know madness and folly: I perceived that this also was a striving after wind.

Ecclesiastes 1:18 For in much wisdom is much grief; and he that increaseth knowledge increaseth sorrow.

Ecclesiastes 2:1 I said in my heart, Come now, I will prove thee with mirth; therefore enjoy pleasure: and, behold, this also was vanity.

Ecclesiastes 2:2 I said of laughter, It is mad; and of mirth, What doeth it?

Ecclesiastes 2:3 I searched in my heart how to cheer my flesh with wine, my heart yet guiding [me] with wisdom, and how to lay hold on folly, till I might see what it was good for the sons of men that they should do under heaven all the days of their life.

Ecclesiastes 2:4 I made me great works; I builded me houses; I planted me vineyards;

Ecclesiastes 2:5 I made me gardens and parks, and I planted trees in them of all kinds of fruit;

Ecclesiastes 2:6 I made me pools of water, to water therefrom the forest where trees were reared;

Ecclesiastes 2:7 I bought men-servants and maid-servants, and had servants born in my house; also I had great possessions of herds and flocks, above all that were before me in Jerusalem;

Ecclesiastes 2:8 I gathered me also silver and gold, and the treasure of kings and of the provinces; I gat me men-singers and women-singers, and the delights of the sons of men, musical instruments, and that of all sorts.

Ecclesiastes 2:9 So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

Ecclesiastes 2:10 And whatsoever mine eyes desired I kept not from them; I withheld not my heart from any joy; for my heart rejoiced because of all my labor; and this was my portion from all my labor.

Ecclesiastes 2:11 Then I looked on all the works that my hands had wrought, and on the labor that I had labored to do; and, behold, all was vanity and a striving after wind, and there was no profit under the sun.

Ecclesiastes 2:12 And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been done long ago.

Ecclesiastes 2:13 Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

Ecclesiastes 2:14 The wise man's eyes are in his head, and the fool walketh in darkness: and yet I perceived that one event happeneth to them all.

Ecclesiastes 2:15 Then said I in my heart, As it happeneth to the fool, so will it happen even to me; and why was I then more wise? Then said I in my heart, that this also is vanity.

Ecclesiastes 2:16 For of the wise man, even as of the fool, there is no remembrance for ever; seeing that in the days to come all will have been long forgotten. And how doth the wise man die even as the fool!

Ecclesiastes 2:17 So I hated life, because the work that is wrought under the sun was grievous unto me; for all is vanity and a striving after wind.

Ecclesiastes 2:18 And I hated all my labor wherein I labored under the sun, seeing that I must leave it unto the man that shall be after me.

Ecclesiastes 2:19 And who knoweth whether he will be a wise man or a fool? yet will he have rule over all my labor wherein I have labored, and wherein I have showed myself wise under the sun. This also is vanity.

Ecclesiastes 2:20 Therefore I turned about to cause my heart to despair concerning all the labor wherein I had labored under the sun.

Ecclesiastes 2:21 For there is a man whose labor is with wisdom, and with knowledge, and with skilfulness; yet to a man that hath not labored therein shall he leave it for his portion. This also is vanity and a great evil.

Ecclesiastes 2:22 For what hath a man of all his labor, and of the striving of his heart, wherein he laboreth under the sun?

Ecclesiastes 2:23 For all his days are [but] sorrows, and his travail is grief; yea, even in the night his heart taketh no rest. This also is vanity.

Ecclesiastes 2:24 There is nothing better for a man [than] that he should eat and drink, and make his soul enjoy good in his labor. This also I saw, that it is from the hand of God.

Ecclesiastes 2:25 For who can eat, or who can have enjoyment, more than I?

Ecclesiastes 2:26 For to the man that pleaseth him [God] giveth wisdom, and knowledge, and joy; but to the sinner he giveth travail, to gather and to heap up, that he may give to him that pleaseth God. This also is vanity and a striving after wind.

Ecclesiastes 3:1 For everything there is a season, and a time for every purpose under heaven:

Ecclesiastes 3:2 a time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;

Ecclesiastes 3:3 a time to kill, and a time to heal; a time to break down, and a time to build up;

Ecclesiastes 3:4 a time to weep, and a time to laugh; a time to mourn, and a time to dance;

Ecclesiastes 3:5 a time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

Ecclesiastes 3:6 a time to seek, and a time to lose; a time to keep, and a time to cast away;

Ecclesiastes 3:7 a time to rend, and a time to sew; a time to keep silence, and a time to speak;

Ecclesiastes 3:8 a time to love, and a time to hate; a time for war, and a time for peace.

Ecclesiastes 3:9 What profit hath he that worketh in that wherein he laboreth?

Ecclesiastes 3:10 I have seen the travail which God hath given to the sons of men to be exercised therewith.

Ecclesiastes 3:11 He hath made everything beautiful in its time: also he hath set eternity in their heart, yet so that man cannot find out the work that God hath done from the beginning even to the end.

Ecclesiastes 3:12 I know that there is nothing better for them, than to rejoice, and to do good so long as they live.

Ecclesiastes 3:13 And also that every man should eat and drink, and enjoy good in all his labor, is the gift of God.

Ecclesiastes 3:14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor anything taken from it; and God hath done it, that men should fear before him.

Ecclesiastes 3:15 That which is hath been long ago; and that which is to be hath long ago been: and God seeketh again that which is passed away.

Ecclesiastes 3:16 And moreover I saw under the sun, in the place of justice, that wickedness was there; and in the place of righteousness, that wickedness was there.

Ecclesiastes 3:17 I said in my heart, God will judge the righteous and the wicked; for there is a time there for every purpose and for every work.

Ecclesiastes 3:18 I said in my heart, [It is] because of the sons of men, that God may prove them, and that they may see that they themselves are [but as] beasts.

Ecclesiastes 3:19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; and man hath no preeminence above the beasts: for all is vanity.

Ecclesiastes 3:20 All go unto one place; all are of the dust, and all turn to dust again.

Ecclesiastes 3:21 Who knoweth the spirit of man, whether it goeth upward, and the spirit of the beast, whether it goeth downward to the earth?

Ecclesiastes 3:22 Wherefore I saw that there is nothing better, than that a man should rejoice in his works; for that is his portion: for who shall bring him [back] to see what shall be after him?

Ecclesiastes 4:1 Then I returned and saw all the oppressions that are done under the sun: and, behold, the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter.

Ecclesiastes 4:2 Wherefore I praised the dead that have been long dead more than the living that are yet alive;

Ecclesiastes 4:3 yea, better than them both [did I esteem] him that hath not yet been, who hath not seen the evil work that is done under the sun.

Ecclesiastes 4:4 Then I saw all labor and every skilful work, that for this a man is envied of his neighbor. This also is vanity and a striving after wind.

Ecclesiastes 4:5 The fool foldeth his hands together, and eateth his own flesh.

Ecclesiastes 4:6 Better is a handful, with quietness, than two handfuls with labor and striving after wind.

Ecclesiastes 4:7 Then I returned and saw vanity under the sun.

Ecclesiastes 4:8 There is one that is alone, and he hath not a second; yea, he hath neither son nor brother; yet is there no end of all his labor, neither are his eyes satisfied with riches. For whom then, [saith he], do I labor, and deprive my soul of good? This also is vanity, yea, it is a sore travail.

Ecclesiastes 4:9 Two are better than one, because they have a good reward for their labor.

Ecclesiastes 4:10 For if they fall, the one will lift up his fellow; but woe to him that is alone when he falleth, and hath not another to lift him up.

Ecclesiastes 4:11 Again, if two lie together, then they have warmth; but how can one be warm [alone]?

Ecclesiastes 4:12 And if a man prevail against him that is alone, two shall withstand him; and a threefold cord is not quickly broken.

Ecclesiastes 4:13 Better is a poor and wise youth than an old and foolish king, who knoweth not how to receive admonition any more.

Ecclesiastes 4:14 For out of prison he came forth to be king; yea, even in his kingdom he was born poor.

Ecclesiastes 4:15 I saw all the living that walk under the sun, that they were with the youth, the second, that stood up in his stead.

Ecclesiastes 4:16 There was no end of all the people, even of all them over whom he was: yet they that come after shall not rejoice in him. Surely this also is vanity and a striving after wind.

Ecclesiastes 5:1 Keep thy foot when thou goest to the house of God; for to draw nigh to hear is better than to give the sacrifice of fools: for they know not that they do evil.

Ecclesiastes 5:2 Be not rash with thy mouth, and let not thy heart be hasty to utter anything before God; for God is in heaven, and thou upon earth: therefore let thy words be few.

Ecclesiastes 5:3 For a dream cometh with a multitude of business, and a fool’s voice with a multitude of words.

Ecclesiastes 5:4 When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou vowest.

Ecclesiastes 5:5 Better is it that thou shouldest not vow, than that thou shouldest vow and not pay.

Ecclesiastes 5:6 Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore should God be angry at thy voice, and destroy the work of thy hands?

Ecclesiastes 5:7 For in the multitude of dreams there are vanities, and in many words: but fear thou God.

Ecclesiastes 5:8 If thou seest the oppression of the poor, and the violent taking away of justice and righteousness in a province, marvel not at the matter: for one higher than the high regardeth; and there are higher than they.

Ecclesiastes 5:9 Moreover the profit of the earth is for all: the king [himself] is served by the field.

Ecclesiastes 5:10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance, with increase: this also is vanity.

Ecclesiastes 5:11 When goods increase, they are increased that eat them; and what advantage is there to the owner thereof, save the beholding [of them] with his eyes?

Ecclesiastes 5:12 The sleep of a laboring man is sweet, whether he eat little or much; but the fulness of the rich will not suffer him to sleep.

Ecclesiastes 5:13 There is a grievous evil which I have seen under the sun, [namely], riches kept by the owner thereof to his hurt:

Ecclesiastes 5:14 and those riches perish by evil adventure; and if he hath begotten a son, there is nothing in his hand.

Ecclesiastes 5:15 As he came forth from his mother’s womb, naked shall he go again as he came, and shall take nothing for his labor, which he may carry away in his hand.

Ecclesiastes 5:16 And this also is a grievous evil, that in all points as he came, so shall he go: and what profit hath he that he laboreth for the wind?

Ecclesiastes 5:17 All his days also he eateth in darkness, and he is sore vexed, and hath sickness and wrath.

Ecclesiastes 5:18 Behold, that which I have seen to be good and to be comely is for one to eat and to drink, and to enjoy good in all his labor, wherein he laboreth under the sun, all the days of his life which God hath given him: for this is his portion.

Ecclesiastes 5:19 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labor—this is the gift of God.

Ecclesiastes 5:20 For he shall not much remember the days of his life; because God answereth [him] in the joy of his heart.

Ecclesiastes 6:1 There is an evil which I have seen under the sun, and it is heavy upon men:

Ecclesiastes 6:2 a man to whom God giveth riches, wealth, and honor, so that he lacketh nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but an alien eateth it; this is vanity, and it is an evil disease.

Ecclesiastes 6:3 If a man beget a hundred children, and live many years, so that the days of his years are many, but his soul be not filled with good, and moreover he have no burial; I say, that an untimely birth is better than he:

Ecclesiastes 6:4 for it cometh in vanity, and departeth in darkness, and the name thereof is covered with darkness;

Ecclesiastes 6:5 moreover it hath not seen the sun nor known it; this hath rest rather than the other:

Ecclesiastes 6:6 yea, though he live a thousand years twice told, and yet enjoy no good, do not all go to one place?

Ecclesiastes 6:7 All the labor of man is for his mouth, and yet the appetite is not filled.

Ecclesiastes 6:8 For what advantage hath the wise more than the fool? [or] what hath the poor man, that knoweth how to walk before the living?

Ecclesiastes 6:9 Better is the sight of the eyes than the wandering of the desire: this also is vanity and a striving after wind.

Ecclesiastes 6:10 Whatsoever hath been, the name thereof was given long ago; and it is known what man is; neither can he contend with him that is mightier than he.

Ecclesiastes 6:11 Seeing there are many things that increase vanity, what is man the better?

Ecclesiastes 6:12 For who knoweth what is good for man in [his] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

Ecclesiastes 7:1 A [good] name is better than precious oil; and the day of death, than the day of one’s birth.

Ecclesiastes 7:2 It is better to go to the house of mourning than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart.

Ecclesiastes 7:3 Sorrow is better than laughter; for by the sadness of the countenance the heart is made glad.

Ecclesiastes 7:4 The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth.

Ecclesiastes 7:5 It is better to hear the rebuke of the wise, than for a man to hear the song of fools.

Ecclesiastes 7:6 For as the crackling of thorns under a pot, so is the laughter of the fool: this also is vanity.

Ecclesiastes 7:7 Surely extortion maketh the wise man foolish; and a bribe destroyeth the understanding.

Ecclesiastes 7:8 Better is the end of a thing than the beginning thereof; [and] the patient in spirit is better than the proud in spirit.

Ecclesiastes 7:9 Be not hasty in thy spirit to be angry; for anger resteth in the bosom of fools.

Ecclesiastes 7:10 Say not thou, What is the cause that the former days were better than these? for thou dost not inquire wisely concerning this.

Ecclesiastes 7:11 Wisdom is as good as an inheritance; yea, more excellent is it for them that see the sun.

Ecclesiastes 7:12 For wisdom is a defence, even as money is a defence; but the excellency of knowledge is, that wisdom preserveth the life of him that hath it.

Ecclesiastes 7:13 Consider the work of God: for who can make that straight, which he hath made crooked?

Ecclesiastes 7:14 In the day of prosperity be joyful, and in the day of adversity consider; yea, God hath made the one side by side with the other, to the end that man should not find out anything [that shall be] after him.

Ecclesiastes 7:15 All this have I seen in my days of vanity: there is a righteous man that perisheth in his righteousness, and there is a wicked man that prolongeth [his life] in his evil-doing.

Ecclesiastes 7:16 Be not righteous overmuch; neither make thyself overwise: why shouldest thou destroy thyself?

Ecclesiastes 7:17 Be not overmuch wicked, neither be thou foolish: why shouldest thou die before thy time?

Ecclesiastes 7:18 It is good that thou shouldest take hold of this; yea, also from that withdraw not thy hand: for he that feareth God shall come forth from them all.

Ecclesiastes 7:19 Wisdom is a strength to the wise man more than ten rulers that are in a city.

Ecclesiastes 7:20 Surely there is not a righteous man upon earth, that doeth good, and sinneth not.

Ecclesiastes 7:21 Also take not heed unto all words that are spoken, lest thou hear thy servant curse thee;

Ecclesiastes 7:22 for oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

Ecclesiastes 7:23 All this have I proved in wisdom: I said, I will be wise; but it was far from me.

Ecclesiastes 7:24 That which is, is far off and exceeding deep; who can find it out?

Ecclesiastes 7:25 I turned about, and my heart [was set] to know and to search out, and to seek wisdom and the reason [of things], and to know that wickedness is folly, and that foolishness is madness.

Ecclesiastes 7:26 And I find more bitter than death the woman whose heart is snares and nets, [and] whose hands are bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

Ecclesiastes 7:27 Behold, this have I found, saith the Preacher, [laying] one thing to another, to find out the account;

Ecclesiastes 7:28 which my soul still seeketh, but I have not found: one man among a thousand have I found; but a woman among all those have I not found.

Ecclesiastes 7:29 Behold, this only have I found: that God made man upright; but they have sought out many inventions.

Ecclesiastes 8:1 Who is as the wise man? and who knoweth the interpretation of a thing? A man’s wisdom maketh his face to shine, and the hardness of his face is changed.

Ecclesiastes 8:2 I [counsel thee], Keep the king’s command, and that in regard of the oath of God.

Ecclesiastes 8:3 Be not hasty to go out of his presence; persist not in an evil thing: for he doeth whatsoever pleaseth him.

Ecclesiastes 8:4 For the king’s word [hath] power; and who may say unto him, What doest thou?

Ecclesiastes 8:5 Whoso keepeth the commandment shall know no evil thing; and a wise man’s heart discerneth time and judgment:

Ecclesiastes 8:6 for to every purpose there is a time and judgment; because the misery of man is great upon him:

Ecclesiastes 8:7 for he knoweth not that which shall be; for who can tell him how it shall be?

Ecclesiastes 8:8 There is no man that hath power over the spirit to retain the spirit; neither hath he power over the day of death; and there is no discharge in war: neither shall wickedness deliver him that is given to it.

Ecclesiastes 8:9 All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man hath power over another to his hurt.

Ecclesiastes 8:10 So I saw the wicked buried, and they came [to the grave]; and they that had done right went away from the holy place, and were forgotten in the city: this also is vanity.

Ecclesiastes 8:11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

Ecclesiastes 8:12 Though a sinner do evil a hundred times, and prolong his [days], yet surely I know that it shall be well with them that fear God, that fear before him:

Ecclesiastes 8:13 but it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.

Ecclesiastes 8:14 There is a vanity which is done upon the earth, that there are righteous men unto whom it happeneth according to the work of the wicked; again, there are wicked men to whom it happeneth according to the work of the righteous: I said that this also is vanity.

Ecclesiastes 8:15 Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be joyful: for that shall abide with him in his labor [all] the days of his life which God hath given him under the sun.

Ecclesiastes 8:16 When I applied my heart to know wisdom, and to see the business that is done upon the earth (for also there is that neither day nor night seeth sleep with his eyes),

Ecclesiastes 8:17 then I beheld all the work of God, that man cannot find out the work that is done under the sun: because however much a man labor to seek it out, yet he shall not find it; yea moreover, though a wise man think to know it, yet shall he not be able to find it.

Ecclesiastes 9:1 For all this I laid to my heart, even to explore all this: that the righteous, and the wise, and their works, are in the hand of God; whether it be love or hatred, man knoweth it not; all is before them.

Ecclesiastes 9:2 All things come alike to all: there is one event to the righteous and to the wicked; to the good and to the clean and to the unclean; to him that sacrificeth and to him that sacrificeth not; as is the good, so is the sinner; [and] he that sweareth, as he that feareth an oath.

Ecclesiastes 9:3 This is an evil in all that is done under the sun, that there is one event unto all: yea also, the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that [they go] to the dead.

Ecclesiastes 9:4 For to him that is joined with all the living there is hope; for a living dog is better than a dead lion.

Ecclesiastes 9:5 For the living know that they shall die: but the dead know not anything, neither have they any more a reward; for the memory of them is forgotten.

Ecclesiastes 9:6 As well their love, as their hatred and their envy, is perished long ago; neither have they any more a portion for ever in anything that is done under the sun.

Ecclesiastes 9:7 Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God hath already accepted thy works.

Ecclesiastes 9:8 Let thy garments be always white; and let not thy head lack oil.

Ecclesiastes 9:9 Live joyfully with the wife whom thou lovest all the days of thy life of vanity, which he hath given thee under the sun, all thy days of vanity: for that is thy portion in life, and in thy labor wherein thou laborest under the sun.

Ecclesiastes 9:10 Whatsoever thy hand findeth to do, do [it] with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in Sheol, whither thou goest.

Ecclesiastes 9:11 I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favor to men of skill; but time and chance happeneth to them all.

Ecclesiastes 9:12 For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare, even so are the sons of men snared in an evil time, when it falleth suddenly upon them.

Ecclesiastes 9:13 I have also seen wisdom under the sun on this wise, and it seemed great unto me:

Ecclesiastes 9:14 There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it.

Ecclesiastes 9:15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

Ecclesiastes 9:16 Then said I, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard.

Ecclesiastes 9:17 The words of the wise heard in quiet are better than the cry of him that ruleth among fools.

Ecclesiastes 9:18 Wisdom is better than weapons of war; but one sinner destroyeth much good.

Ecclesiastes 10:1 Dead flies cause the oil of the perfumer to send forth an evil odor; [so] doth a little folly outweigh wisdom and honor.

Ecclesiastes 10:2 A wise man’s heart is at his right hand; but a fool’s heart at his left.

Ecclesiastes 10:3 Yea also, when the fool walketh by the way, his understanding faileth him, and he saith to every one [that] he is a fool.

Ecclesiastes 10:4 If the spirit of the ruler rise up against thee, leave not thy place; for gentleness allayeth great offences.

Ecclesiastes 10:5 There is an evil which I have seen under the sun, as it were an error which proceedeth from the ruler:

Ecclesiastes 10:6 folly is set in great dignity, and the rich sit in a low place.

Ecclesiastes 10:7 I have seen servants upon horses, and princes walking like servants upon the earth.

Ecclesiastes 10:8 He that diggeth a pit shall fall into it; and whoso breaketh through a wall, a serpent shall bite him.

Ecclesiastes 10:9 Whoso heweth out stones shall be hurt therewith; [and] he that cleaveth wood is endangered thereby.

Ecclesiastes 10:10 If the iron be blunt, and one do not whet the edge, then must he put to more strength: but wisdom is profitable to direct.

Ecclesiastes 10:11 If the serpent bite before it is charmed, then is there no advantage in the charmer.

Ecclesiastes 10:12 The words of a wise man’s mouth are gracious; but the lips of a fool will swallow up himself.

Ecclesiastes 10:13 The beginning of the words of his mouth is foolishness; and the end of his talk is mischievous madness.

Ecclesiastes 10:14 A fool also multiplieth words: [yet] man knoweth not what shall be; and that which shall be after him, who can tell him?

Ecclesiastes 10:15 The labor of fools wearieth every one of them; for he knoweth not how to go to the city.

Ecclesiastes 10:16 Woe to thee, O land, when thy king is a child, and thy princes eat in the morning!

Ecclesiastes 10:17 Happy art thou, O land, when thy king is the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!

Ecclesiastes 10:18 By slothfulness the roof sinketh in; and through idleness of the hands the house leaketh.

Ecclesiastes 10:19 A feast is made for laughter, and wine maketh glad the life; and money answereth all things.

Ecclesiastes 10:20 Revile not the king, no, not in thy thought; and revile not the rich in thy bedchamber: for a bird of the heavens shall carry the voice, and that which hath wings shall tell the matter.

Ecclesiastes 11:1 Cast thy bread upon the waters; for thou shalt find it after many days.

Ecclesiastes 11:2 Give a portion to seven, yea, even unto eight; for thou knowest not what evil shall be upon the earth.

Ecclesiastes 11:3 If the clouds be full of rain, they empty themselves upon the earth; and if a tree fall toward the south, or toward the north, in the place where the tree falleth, there shall it be.

Ecclesiastes 11:4 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

Ecclesiastes 11:5 As thou knowest not what is the way of the wind, [nor] how the bones [do grow] in the womb of her that is with child; even so thou knowest not the work of God who doeth all.

Ecclesiastes 11:6 In the morning sow thy seed, and in the evening withhold not thy hand; for thou knowest not which shall prosper, whether this or that, or whether they both shall be alike good.

Ecclesiastes 11:7 Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun.

Ecclesiastes 11:8 Yea, if a man live many years, let him rejoice in them all; but let him remember the days of darkness, for they shall be many. All that cometh is vanity.

Ecclesiastes 11:9 Rejoice, O young man, in thy youth, and let thy heart cheer thee in the days of thy youth, and walk in the ways of thy heart, and in the sight of thine eyes; but know thou, that for all these things God will bring thee into judgment.

Ecclesiastes 11:10 Therefore remove sorrow from thy heart, and put away evil from thy flesh; for youth and the dawn of life are vanity.

Ecclesiastes 12:1 Remember also thy Creator in the days of thy youth, before the evil days come, and the years draw nigh, when thou shalt say, I have no pleasure in them;

Ecclesiastes 12:2 before the sun, and the light, and the moon, and the stars, are darkened, and the clouds return after the rain;

Ecclesiastes 12:3 in the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows shall be darkened,

Ecclesiastes 12:4 and the doors shall be shut in the street; when the sound of the grinding is low, and one shall rise up at the voice of a bird, and all the daughters of music shall be brought low;

Ecclesiastes 12:5 yea, they shall be afraid of [that which is] high, and terrors [shall be] in the way; and the almond-tree shall blossom, and the grasshopper shall be a burden, and desire shall fail; because man goeth to his everlasting home, and the mourners go about the streets:

Ecclesiastes 12:6 before the silver cord is loosed, or the golden bowl is broken, or the pitcher is broken at the fountain, or the wheel broken at the cistern,

Ecclesiastes 12:7 and the dust returneth to the earth as it was, and the spirit returneth unto God who gave it.

Ecclesiastes 12:8 Vanity of vanities, saith the Preacher; all is vanity.

Ecclesiastes 12:9 And further, because the Preacher was wise, he still taught the people knowledge; yea, he pondered, and sought out, [and] set in order many proverbs.

Ecclesiastes 12:10 The Preacher sought to find out acceptable words, and that which was written uprightly, [even] words of truth.

Ecclesiastes 12:11 The words of the wise are as goads; and as nails well fastened are [the words of] the masters of assemblies, [which] are given from one shepherd.

Ecclesiastes 12:12 And furthermore, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.

Ecclesiastes 12:13 [This is] the end of the matter; all hath been heard: fear God, and keep his commandments; for this is the whole [duty] of man.

Ecclesiastes 12:14 For God will bring every work into judgment, with every hidden thing, whether it be good, or whether it be evil.

Song of Solomon

1:1 The Song of songs, which is Solomon's.

Song of Solomon 1:2 Let him kiss me with the kisses of his mouth; For thy love is better than wine.

Song of Solomon 1:3 Thine oils have a goodly fragrance; Thy name is [as] oil poured forth; Therefore do the virgins love thee.

Song of Solomon 1:4 Draw me; we will run after thee: The king hath brought me into his chambers; We will be glad and rejoice in thee; We will make mention of thy love more than of wine: Rightly do they love thee.

Song of Solomon 1:5 I am black, but comely, Oh ye daughters of Jerusalem, As the tents of Kedar, As the curtains of Solomon.

Song of Solomon 1:6 Look not upon me, because I am swarthy, Because the sun hath scorched me. My mother's sons were incensed against me; They made me keeper of the vineyards; [But] mine own vineyard have I not kept.

Song of Solomon 1:7 Tell me, O thou whom my soul loveth, Where thou feedest [thy flock], Where thou makest [it] to rest at noon: For why should I be as one that is veiled Beside the flocks of thy companions?

Song of Solomon 1:8 If thou know not, O thou fairest among women, Go thy way forth by the footsteps of the flock, And feed thy kids beside the shepherds' tents.

Song of Solomon 1:9 I have compared thee, O my love, To a steed in Pharaoh's chariots.

Song of Solomon 1:10 Thy cheeks are comely with plaits [of hair], Thy neck with strings of jewels.

Song of Solomon 1:11 We will make thee plaits of gold With studs of silver.

Song of Solomon 1:12 While the king sat at his table, My spikenard sent forth its fragrance.

Song of Solomon 1:13 My beloved is unto me [as] a bundle of myrrh, That lieth betwixt my breasts.

Song of Solomon 1:14 My beloved is unto me [as] a cluster of henna-flowers In the vineyards of En-gedi.

Song of Solomon 1:15 Behold, thou art fair, my love; Behold thou art fair; Thine eyes are [as] doves.

Song of Solomon 1:16 Behold, thou art fair, my beloved, yea, pleasant: Also our couch is green.

Song of Solomon 1:17 The beams of our house are cedars, [And] our rafters are firs.

Song of Solomon 2:1 I am a rose of Sharon, A lily of the valleys.

Song of Solomon 2:2 As a lily among thorns, So is my love among the daughters.

Song of Solomon 2:3 As the apple-tree among the trees of the wood, So is my beloved among the sons. I sat down under his shadow with great delight, And his fruit was sweet to my taste.

Song of Solomon 2:4 He brought me to the banqueting-house, And his banner over me was love.

Song of Solomon 2:5 Stay ye me with raisins, refresh me with apples; For I am sick from love.

Song of Solomon 2:6 His left hand [is] under my head, And his right hand doth embrace me.

Song of Solomon 2:7 I adjure you, O daughters of Jerusalem, By the roes, or by the hinds of the field, That ye stir not up, nor awake [my] love, Until he please.

Song of Solomon 2:8 The voice of my beloved! behold, he cometh, Leaping upon the mountains, Skipping upon the hills.

Song of Solomon 2:9 My beloved is like a roe or a young hart: Behold, he standeth behind our wall; He looketh in at the windows; He glanceth through the lattice.

Song of Solomon 2:10 My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

Song of Solomon 2:11 For, lo, the winter is past; The rain is over and gone;

Song of Solomon 2:12 The flowers appear on the earth; The time of the singing [of birds] is come, And the voice of the turtle-dove is heard in our land;

Song of Solomon 2:13 The fig-tree ripeneth her green figs, And the vines are in blossom; They give forth their fragrance. Arise, my love, my fair one, and come away.

Song of Solomon 2:14 O my dove, that art in the clefts of the rock, In the covert of the steep place, Let me see thy countenance, Let me hear thy voice; For sweet is thy voice, and thy countenance is comely.

Song of Solomon 2:15 Take us the foxes, the little foxes, That spoil the vineyards; For our vineyards are in blossom.

Song of Solomon 2:16 My beloved is mine, and I am his: He feedeth [his flock] among the lilies.

Song of Solomon 2:17 Until the day be cool, and the shadows flee away, Turn, my beloved, and be thou like a roe or a young hart Upon the mountains of Bether.

Song of Solomon 3:1 By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.

Song of Solomon 3:2 [I said], I will rise now, and go about the city; In the streets and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

Song of Solomon 3:3 The watchmen that go about the city found me; [To whom I said], Saw ye him whom my soul loveth?

Song of Solomon 3:4 It was but a little that I passed from them, When I found him whom my soul loveth: I held him, and would not let him go, Until I had brought him into my mother’s house, And into the chamber of her that conceived me.

Song of Solomon 3:5 I adjure you, O daughters of Jerusalem, By the roes, or by the hinds of the field, That ye stir not up, nor awake [my] love, Until he please.

Song of Solomon 3:6 Who is this that cometh up from the wilderness Like pillars of smoke, Perfumed with myrrh and frankincense, With all powders of the merchant?

Song of Solomon 3:7 Behold, it is the litter of Solomon; Threescore mighty men are about it, Of the mighty men of Israel.

Song of Solomon 3:8 They all handle the sword, [and] are expert in war: Every man hath his sword upon his thigh, Because of fear in the night.

Song of Solomon 3:9 King Solomon made himself a palanquin Of the wood of Lebanon.

Song of Solomon 3:10 He made the pillars thereof of silver, The bottom thereof of gold, the seat of it of purple, The midst thereof being paved with love, From the daughters of Jerusalem.

Song of Solomon 3:11 Go forth, O ye daughters of Zion, and behold king Solomon, With the crown wherewith his mother hath crowned him In the day of his espousals, And in the day of the gladness of his heart.

Song of Solomon 4:1 Behold, thou art fair, my love; behold, thou art fair; Thine eyes are [as] doves behind thy veil. Thy hair is as a flock of goats, That lie along the side of mount Gilead.

Song of Solomon 4:2 Thy teeth are like a flock [of ewes] that are [newly] shorn, Which are come up from the washing, Whereof every one hath twins, And none is bereaved among them.

Song of Solomon 4:3 Thy lips are like a thread of scarlet, And thy mouth is comely. Thy temples are like a piece of a pomegranate Behind thy veil.

Song of Solomon 4:4 Thy neck is like the tower of David builded for an armory, Whereon there hang a thousand bucklers, All the shields of the mighty men.

Song of Solomon 4:5 Thy two breasts are like two fawns That are twins of a roe, Which feed among the lilies.

Song of Solomon 4:6 Until the day be cool, and the shadows flee away, I will get me to the mountain of myrrh, And to the hill of frankincense.

Song of Solomon 4:7 Thou art all fair, my love; And there is no spot in thee.

Song of Solomon 4:8 Come with me from Lebanon, [my] bride, With me from Lebanon: Look from the top of Amana, From the top of Senir and Hermon, From the lions' dens, From the mountains of the leopards.

Song of Solomon 4:9 Thou hast ravished my heart, my sister, [my] bride; Thou hast ravished my heart with one of thine eyes, With one chain of thy neck.

Song of Solomon 4:10 How fair is thy love, my sister, [my] bride! How much better is thy love than wine! And the fragrance of thine oils than all manner of spices!

Song of Solomon 4:11 Thy lips, O [my] bride, drop [as] the honeycomb: Honey and milk are under thy tongue; And the smell of thy garments is like the smell of Lebanon.

Song of Solomon 4:12 A garden shut up is my sister, [my] bride; A spring shut up, a fountain sealed.

Song of Solomon 4:13 Thy shoots are an orchard of pomegranates, with precious fruits; Henna with spikenard plants,

Song of Solomon 4:14 Spikenard and saffron, Calamus and cinnamon, with all trees of frankincense; Myrrh and aloes, with all the chief spices.

Song of Solomon 4:15 [Thou art] a fountain of gardens, A well of living waters, And flowing streams from Lebanon.

Song of Solomon 4:16 Awake, O north wind; And come, thou south; Blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, And eat his precious fruits.

Song of Solomon 5:1 I am come into my garden, my sister, [my] bride: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk. Eat, O friends; Drink, yea, drink abundantly, O beloved.

Song of Solomon 5:2 I was asleep, but my heart waked: It is the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled; For my head is filled with dew, My locks with the drops of the night.

Song of Solomon 5:3 I have put off my garment; How shall I put it on? I have washed my feet; how shall I defile them?

Song of Solomon 5:4 My beloved put in his hand by the hole [of the door], And my heart was moved for him.

Song of Solomon 5:5 I rose up to open to my beloved; And my hands droppeth with myrrh, And my fingers with liquid myrrh, Upon the handles of the bolt.

Song of Solomon 5:6 I opened to my beloved; But my beloved had withdrawn himself, [and] was gone. My soul had failed me when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

Song of Solomon 5:7 The watchmen that go about the city found me, They smote me, they wounded me; The keepers of the walls took away my mantle from me.

Song of Solomon 5:8 I adjure you, O daughters of Jerusalem, If ye find my beloved, That ye tell him, that I am sick from love.

Song of Solomon 5:9 What is thy beloved more than [another] beloved, O thou fairest among women? What is thy beloved more than [another] beloved, That thou dost so adjure us?

Song of Solomon 5:10 My beloved is white and ruddy, The chiefest among ten thousand.

Song of Solomon 5:11 His head is [as] the most fine gold; His locks are bushy, [and] black as a raven.

Song of Solomon 5:12 His eyes are like doves beside the water-brooks, Washed with milk, [and] fitly set.

Song of Solomon 5:13 His cheeks are as a bed of spices, [As] banks of sweet herbs: His lips are [as] lilies, dropping liquid myrrh.

Song of Solomon 5:14 His hands are [as] rings of gold set with beryl: His body is [as] ivory work overlaid [with] sapphires.

Song of Solomon 5:15 His legs are [as] pillars of marble, set upon sockets of fine gold: His aspect is like Lebanon, excellent as the cedars.

Song of Solomon 5:16 His mouth is most sweet; Yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem.

Song of Solomon 6:1 Whither is thy beloved gone, O thou fairest among women? Whither hath thy beloved turned him, That we may seek him with thee?

Song of Solomon 6:2 My beloved is gone down to his garden, To the beds of spices, To feed in the gardens, and to gather lilies.

Song of Solomon 6:3 I am my beloved's, and my beloved is mine; He feedeth [his flock] among the lilies,

Song of Solomon 6:4 Thou art fair, O my love, as Tirzah, Comely as Jerusalem, Terrible as an army with banners.

Song of Solomon 6:5 Turn away thine eyes from me, For they have overcome me. Thy hair is as a flock of goats, That lie along the side of Gilead.

Song of Solomon 6:6 Thy teeth are like a flock of ewes, Which are come up from the washing; Whereof every one hath twins, And none is bereaved among them.

Song of Solomon 6:7 Thy temples are like a piece of a pomegranate Behind thy veil.

Song of Solomon 6:8 There are threescore queens, and fourscore concubines, And virgins without number.

Song of Solomon 6:9 My dove, my undefiled, is [but] one; She is the only one of her mother; She is the choice one of her that bare her. The daughters saw her, and called her blessed; [Yea], the queens and the concubines, and they praised her.

Song of Solomon 6:10 Who is she that looketh forth as the morning, Fair as the moon, Clear as the sun, Terrible as an army with banners?

Song of Solomon 6:11 I went down into the garden of nuts, To see the green plants of the valley, To see whether the vine budded, [And] the pomegranates were in flower.

Song of Solomon 6:12 Before I was aware, my soul set me [Among] the chariots of my princely people.

Song of Solomon 6:13 Return, return, O Shulammite; Return, return, that we may look upon thee. Why will ye look upon the Shulammite, As upon the dance of Mahanaim?

Song of Solomon 7:1 How beautiful are thy feet in sandals, O prince's daughter! Thy rounded thighs are like jewels, The work of the hands of a skilful workman.

Song of Solomon 7:2 Thy body is [like] a round goblet, [Wherein] no mingled wine is wanting: Thy waist is [like] a heap of wheat Set about with lilies.

Song of Solomon 7:3 Thy two breasts are like two fawns That are twins of a roe.

Song of Solomon 7:4 Thy neck is like the tower of ivory; Thine eyes [as] the pools in Heshbon, By the gate of Bath-rabbim; Thy nose is like the tower of Lebanon Which looketh toward Damascus.

Song of Solomon 7:5 Thy head upon thee is like Carmel, And the hair of thy head like purple; The king is held captive in the tresses [thereof].

Song of Solomon 7:6 How fair and how pleasant art thou, O love, for delights!

Song of Solomon 7:7 This thy stature is like to a palm-tree, And thy breasts to its clusters.

Song of Solomon 7:8 I said, I will climb up into the palm-tree, I will take hold of the branches thereof: Let thy breasts be as clusters of the vine, And the smell of thy breath like apples,

Song of Solomon 7:9 And thy mouth like the best wine, That goeth down smoothly for my beloved, Gliding through the lips of those that are asleep.

Song of Solomon 7:10 I am my beloved's; And his desire is toward me.

Song of Solomon 7:11 Come, my beloved, let us go forth into the field; Let us lodge in the villages.

Song of Solomon 7:12 Let us get up early to the vineyards; Let us see whether the vine hath budded, [And] its blossom is open, [And] the pomegranates are in flower: There will I give thee my love.

Song of Solomon 7:13 The mandrakes give forth fragrance; And at our doors are all manner of precious fruits, new and old, Which I have laid up for thee, O my beloved.

Song of Solomon 8:1 Oh that thou wert as my brother, That sucked the breasts of my mother! [When] I should find thee without, I would kiss thee; Yea, and none would despise me.

Song of Solomon 8:2 I would lead thee, [and] bring thee into my mother’s house, Who would instruct me; I would cause thee to drink of spiced wine, Of the juice of my pomegranate.

Song of Solomon 8:3 His left hand [should be] under my head, And his right hand should embrace me.

Song of Solomon 8:4 I adjure you, O daughters of Jerusalem, That ye stir not up, nor awake [my] love, Until he please.

Song of Solomon 8:5 Who is this that cometh up from the wilderness, Leaning upon her beloved? Under the apple-tree I awakened thee: There thy mother was in travail with thee, There was she in travail that brought thee forth.

Song of Solomon 8:6 Set me as a seal upon thy heart, As a seal upon thine arm: For love is strong as death; Jealousy is cruel as Sheol; The flashes thereof are flashes of fire, A very flame of Jehovah.

Song of Solomon 8:7 Many waters cannot quench love, Neither can floods drown it: If a man would give all the substance of his house for love, He would utterly be contemned.

Song of Solomon 8:8 We have a little sister, And she hath no breasts: What shall we do for our sister In the day when she shall be spoken for?

Song of Solomon 8:9 If she be a wall, We will build upon her a turret of silver: And if she be a door, We will inclose her with boards of cedar.

Song of Solomon 8:10 I am a wall, and my breasts like the towers [thereof] Then was I in his eyes as one that found peace.

Song of Solomon 8:11 Solomon had a vineyard at Baal-hamon; He let out the vineyard unto keepers; Every one for the fruit thereof was to bring a thousand [pieces] of silver.

Song of Solomon 8:12 My vineyard, which is mine, is before me: Thou, O Solomon, shalt have the thousand, And those that keep the fruit thereof two hundred.

Song of Solomon 8:13 Thou that dwellest in the gardens, The companions hearken for thy voice: Cause me to hear it.

Song of Solomon 8:14 Make haste, my beloved, And be thou like to a roe or to a young hart Upon the mountains of spices.

Isaiah

1:1 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Isaiah 1:2 Hear, O heavens, and give ear, O earth; for Jehovah hath spoken: I have nourished and brought up children, and they have rebelled against me.

Isaiah 1:3 The ox knoweth his owner, and the ass his master’s crib; [but] Israel doth not know, my people doth not consider.

Isaiah 1:4 Ah sinful nation, a people laden with iniquity, a seed of evil-doers, children that deal corruptly! they have forsaken Jehovah, they have despised the Holy One of Israel, they are estranged [and gone] backward.

Isaiah 1:5 Why will ye be still stricken, that ye revolt more and more? the whole head is sick, and the whole heart faint.

Isaiah 1:6 From the sole of the foot even unto the head there is no soundness in it; [but] wounds, and bruises, and fresh stripes: they have not been closed, neither bound up, neither mollified with oil.

Isaiah 1:7 Your country is desolate; your cities are burned with fire; your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers.

Isaiah 1:8 And the daughter of Zion is left as a booth in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

Isaiah 1:9 Except Jehovah of hosts had left unto us a very small remnant, we should have been as Sodom, we should have been like unto Gomorrah.

Isaiah 1:10 Hear the word of Jehovah, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

Isaiah 1:11 What unto me is the multitude of your sacrifices? saith Jehovah: I have had enough of the burnt-offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he-goats.

Isaiah 1:12 When ye come to appear before me, who hath required this at your hand, to trample my courts?

Isaiah 1:13 Bring no more vain oblations; incense is an abomination unto me; new moon and sabbath, the calling of assemblies,—I cannot away with iniquity and the solemn meeting.

Isaiah 1:14 Your new moons and your appointed feasts my soul hateth; they are a trouble unto me; I am weary of bearing them.

Isaiah 1:15 And when ye spread forth your hands, I will hide mine eyes from you; yea, when ye make many prayers, I will not hear: your hands are full of blood.

Isaiah 1:16 Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

Isaiah 1:17 learn to do well; seek justice, relieve the oppressed, judge the fatherless, plead for the widow.

Isaiah 1:18 Come now, and let us reason together, saith Jehovah: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Isaiah 1:19 If ye be willing and obedient, ye shall eat the good of the land:

Isaiah 1:20 but if ye refuse and rebel, ye shall be devoured with the sword; for the mouth of Jehovah hath spoken it.

Isaiah 1:21 How is the faithful city become a harlot! she that was full of justice! righteousness lodged in her, but now murderers.

Isaiah 1:22 Thy silver is become dross, thy wine mixed with water.

Isaiah 1:23 Thy princes are rebellious, and companions of thieves; every one loveth bribes, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

Isaiah 1:24 Therefore saith the Lord, Jehovah of hosts, the Mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies;

Isaiah 1:25 and I will turn my hand upon thee, and thoroughly purge away thy dross, and will take away all thy tin;

Isaiah 1:26 and I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called The city of righteousness, a faithful town.

Isaiah 1:27 Zion shall be redeemed with justice, and her converts with righteousness.

Isaiah 1:28 But the destruction of transgressors and sinners shall be together, and they that forsake Jehovah shall be consumed.

Isaiah 1:29 For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

Isaiah 1:30 For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

Isaiah 1:31 And the strong shall be as tow, and his work as a spark; and they shall both burn together, and none shall quench them.

Isaiah 2:1 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

Isaiah 2:2 And it shall come to pass in the latter days, that the mountain of Jehovah’s house shall be established on the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Isaiah 2:3 And many peoples shall go and say, Come ye, and let us go up to the mountain of Jehovah, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of Jehovah from Jerusalem.

Isaiah 2:4 And he will judge between the nations, and will decide concerning many peoples; and they shall beat their swords into plowshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

Isaiah 2:5 O house of Jacob, come ye, and let us walk in the light of Jehovah.

Isaiah 2:6 For thou hast forsaken thy people the house of Jacob, because they are filled [with customs] from the east, and [are] soothsayers like the Philistines, and they strike hands with the children of foreigners.

Isaiah 2:7 And their land is full of silver and gold, neither is there any end of their treasures; their land also is full of horses, neither is there any end of their chariots.

Isaiah 2:8 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made.

Isaiah 2:9 And the mean man is bowed down, and the great man is brought low: therefore forgive them not.

Isaiah 2:10 Enter into the rock, and hide thee in the dust, from before the terror of Jehovah, and from the glory of his majesty.

Isaiah 2:11 The lofty looks of man shall be brought low, and the haughtiness of men shall be bowed down, and Jehovah alone shall be exalted in that day.

Isaiah 2:12 For there shall be a day of Jehovah of hosts upon all that is proud and haughty, and upon all that is lifted up; and it shall be brought low;

Isaiah 2:13 and upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan,

Isaiah 2:14 and upon all the high mountains, and upon all the hills that are lifted up,

Isaiah 2:15 and upon every lofty tower, and upon every fortified wall,

Isaiah 2:16 and upon all the ships of Tarshish, and upon all pleasant imagery.

Isaiah 2:17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be brought low; and Jehovah alone shall be exalted in that day.

Isaiah 2:18 And the idols shall utterly pass away.

Isaiah 2:19 And men shall go into the caves of the rocks, and into the holes of the earth, from before the terror of Jehovah, and from the glory of his majesty, when he ariseth to shake mightily the earth.

Isaiah 2:20 In that day men shall cast away their idols of silver, and their idols of gold, which have been made for them to worship, to the moles and to the bats;

Isaiah 2:21 to go into the caverns of the rocks, and into the clefts of the ragged rocks, from before the terror of Jehovah, and from the glory of his majesty, when he ariseth to shake mightily the earth.

Isaiah 2:22 Cease ye from man, whose breath is in his nostrils; for wherein is he to be accounted of?

Isaiah 3:1 For, behold, the Lord, Jehovah of hosts, doth take away from Jerusalem and from Judah stay and staff, the whole stay of bread, and the whole stay of water;

Isaiah 3:2 the mighty man, and the man of war; the judge, and the prophet, and the diviner, and the elder;

Isaiah 3:3 the captain of fifty, and the honorable man, and the counsellor, and the expert artificer, and the skilful enchanter.

Isaiah 3:4 And I will give children to be their princes, and babes shall rule over them.

Isaiah 3:5 And the people shall be oppressed, every one by another, and every one by his neighbor: the child shall behave himself proudly against the old man, and the base against the honorable.

Isaiah 3:6 When a man shall take hold of his brother in the house of his father, [saying], Thou hast clothing, be thou our ruler, and let this ruin be under thy hand;

Isaiah 3:7 in that day shall he lift up [his voice], saying, I will not be a healer; for in my house is neither bread nor clothing: ye shall not make me ruler of the people.

Isaiah 3:8 For Jerusalem is ruined, and Judah is fallen; because their tongue and their doings are against Jehovah, to provoke the eyes of his glory.

Isaiah 3:9 The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have done evil unto themselves.

Isaiah 3:10 Say ye of the righteous, that [it shall be] well [with him]; for they shall eat the fruit of their doings.

Isaiah 3:11 Woe unto the wicked! [it shall be] ill [with him]; for what his hands have done shall be done unto him.

Isaiah 3:12 As for my people, children are their oppressors, and women rule over them. O my people, they that lead thee cause thee to err, and destroy the way of thy paths.

Isaiah 3:13 Jehovah standeth up to contend, and standeth to judge the peoples.

Isaiah 3:14 Jehovah will enter into judgment with the elders of his people, and the princes thereof: It is ye that have eaten up the vineyard; the spoil of the poor is in your houses:

Isaiah 3:15 what mean ye that ye crush my people, and grind the face of the poor? saith the Lord, Jehovah of hosts.

Isaiah 3:16 Moreover Jehovah said, Because the daughters of Zion are haughty, and walk with outstretched necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet;

Isaiah 3:17 therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and Jehovah will lay bare their secret parts.

Isaiah 3:18 In that day the Lord will take away the beauty of their anklets, and the cauls, and the crescents;

Isaiah 3:19 the pendants, and the bracelets, and the mufflers;

Isaiah 3:20 the headtires, and the ankle chains, and the sashes, and the perfume-boxes, and the amulets;

Isaiah 3:21 the rings, and the nose-jewels;

Isaiah 3:22 the festival robes, and the mantles, and the shawls, and the satchels;

Isaiah 3:23 the hand-mirrors, and the fine linen, and the turbans, and the veils.

Isaiah 3:24 And it shall come to pass, that instead of sweet spices there shall be rottenness; and instead of a girdle, a rope; and instead of well set hair, baldness; and instead of a robe, a girding of sackcloth; branding instead of beauty.

Isaiah 3:25 Thy men shall fall by the sword, and thy mighty in the war.

Isaiah 3:26 And her gates shall lament and mourn; and she shall be desolate and sit upon the ground.

Isaiah 4:1 And seven women shall take hold of one man in that day, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name; take thou away our reproach.

Isaiah 4:2 In that day shall the branch of Jehovah be beautiful and glorious, and the fruit of the land shall be excellent and comely for them that are escaped of Israel.

Isaiah 4:3 And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem;

Isaiah 4:4 when the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof, by the spirit of justice, and by the spirit of burning.

Isaiah 4:5 And Jehovah will create over the whole habitation of mount Zion, and over her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night; for over all the glory [shall be spread] a covering.

Isaiah 4:6 And there shall be a pavilion for a shade in the day-time from the heat, and for a refuge and for a covert from storm and from rain.

Isaiah 5:1 Let me sing for my wellbeloved a song of my beloved touching his vineyard. My wellbeloved had a vineyard in a very fruitful hill:

Isaiah 5:2 and he digged it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

Isaiah 5:3 And now, O inhabitants of Jerusalem and men of Judah, judge, I pray you, betwixt me and my vineyard.

Isaiah 5:4 What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

Isaiah 5:5 And now I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; I will break down the wall thereof, and it shall be trodden down:

Isaiah 5:6 and I will lay it waste; it shall not be pruned nor hoed; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

Isaiah 5:7 For the vineyard of Jehovah of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for justice, but, behold, oppression; for righteousness, but, behold, a cry.

Isaiah 5:8 Woe unto them that join house to house, that lay field to field, till there be no room, and ye be made to dwell alone in the midst of the land!

Isaiah 5:9 In mine ears [saith] Jehovah of hosts, Of a truth many houses shall be desolate, even great and fair, without inhabitant.

Isaiah 5:10 For ten acres of vineyard shall yield one bath, and a homer of seed shall yield [but] an ephah.

Isaiah 5:11 Woe unto them that rise up early in the morning, that they may follow strong drink; that tarry late into the night, till wine inflame them!

Isaiah 5:12 And the harp and the lute, the tabret and the pipe, and wine, are [in] their feasts; but they regard not the work of Jehovah, neither have they considered the operation of his hands.

Isaiah 5:13 Therefore my people are gone into captivity for lack of knowledge; and their honorable men are famished, and their multitude are parched with thirst.

Isaiah 5:14 Therefore Sheol hath enlarged its desire, and opened its mouth without measure; and their glory, and their multitude, and their pomp, and he that rejoiceth among them, descend [into it].

Isaiah 5:15 And the mean man is bowed down, and the great man is humbled, and the eyes of the lofty are humbled:

Isaiah 5:16 but Jehovah of hosts is exalted in justice, and God the Holy One is sanctified in righteousness.

Isaiah 5:17 Then shall the lambs feed as in their pasture, and the waste places of the fat ones shall wanderers eat.

Isaiah 5:18 Woe unto them that draw iniquity with cords of falsehood, and sin as it were with a cart rope;

Isaiah 5:19 that say, Let him make speed, let him hasten his work, that we may see it; and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!

Isaiah 5:20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

Isaiah 5:21 Woe unto them that are wise in their own eyes, and prudent in their own sight!

Isaiah 5:22 Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink;

Isaiah 5:23 that justify the wicked for a bribe, and take away the righteousness of the righteous from him!

Isaiah 5:24 Therefore as the tongue of fire devoureth the stubble, and as the dry grass sinketh down in the flame, so their root shall be as rottenness, and their blossom shall go up as dust; because they have rejected the law of Jehovah of hosts, and despised the word of the Holy One of Israel.

Isaiah 5:25 Therefore is the anger of Jehovah kindled against his people, and he hath stretched forth his hand against them, and hath smitten them; and the mountains tremble, and their dead bodies are as refuse in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still.

Isaiah 5:26 And he will lift up an ensign to the nations from far, and will hiss for them from the end of the earth; and, behold, they shall come with speed swiftly.

Isaiah 5:27 None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

Isaiah 5:28 whose arrows are sharp, and all their bows bent; their horses’ hoofs shall be accounted as flint, and their wheels as a whirlwind:

Isaiah 5:29 their roaring shall be like a lioness, they shall roar like young lions; yea, they shall roar, and lay hold of the prey, and carry it away safe, and there shall be none to deliver.

Isaiah 5:30 And they shall roar against them in that day like the roaring of the sea: and if one look unto the land, behold, darkness [and] distress; and the light is darkened in the clouds thereof.

Isaiah 6:1 In the year that king Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple.

Isaiah 6:2 Above him stood the seraphim: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

Isaiah 6:3 And one cried unto another, and said, Holy, holy, holy, is Jehovah of hosts: the whole earth is full of his glory.

Isaiah 6:4 And the foundations of the thresholds shook at the voice of him that cried, and the house was filled with smoke.

Isaiah 6:5 Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, Jehovah of hosts.

Isaiah 6:6 Then flew one of the seraphim unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:

Isaiah 6:7 and he touched my mouth with it, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin forgiven.

Isaiah 6:8 And I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then I said, Here am I; send me.

Isaiah 6:9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

Isaiah 6:10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and turn again, and be healed.

Isaiah 6:11 Then said I, Lord, how long? And he answered, Until cities be waste without inhabitant, and houses without man, and the land become utterly waste,

Isaiah 6:12 and Jehovah have removed men far away, and the forsaken places be many in the midst of the land.

Isaiah 6:13 And if there be yet a tenth in it, it also shall in turn be eaten up: as a terebinth, and as an oak, whose stock remaineth, when they are felled; so the holy seed is the stock thereof.

Isaiah 7:1 And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up to Jerusalem to war against it, but could not prevail against it.

Isaiah 7:2 And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart trembled, and the heart of his people, as the trees of the forest tremble with the wind.

Isaiah 7:3 Then said Jehovah unto Isaiah, Go forth now to meet Ahaz, thou, and Shear-jashub thy son, at the end of the conduit of the upper pool, in the highway of the fuller's field;

Isaiah 7:4 and say unto him, Take heed, and be quiet; fear not, neither let thy heart be faint, because of these two tails of smoking firebrands, for the fierce anger of Rezin and Syria, and of the son of Remaliah.

Isaiah 7:5 Because Syria, Ephraim, and the son of Remaliah, have purposed evil against thee, saying,

Isaiah 7:6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set up a king in the midst of it, even the son of Tabeel;

Isaiah 7:7 thus saith the Lord Jehovah, It shall not stand, neither shall it come to pass.

Isaiah 7:8 For the head of Syria is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken in pieces, so that it shall not be a people:

Isaiah 7:9 and the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not believe, surely ye shall not be established.

Isaiah 7:10 And Jehovah spake again unto Ahaz, saying,

Isaiah 7:11 Ask thee a sign of Jehovah thy God; ask it either in the depth, or in the height above.

Isaiah 7:12 But Ahaz said, I will not ask, neither will I tempt Jehovah.

Isaiah 7:13 And he said, Hear ye now, O house of David: Is it a small thing for you to weary men, that ye will weary my God also?

Isaiah 7:14 Therefore the Lord himself will give you a sign: behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Isaiah 7:15 Butter and honey shall he eat, when he knoweth to refuse the evil, and choose the good.

Isaiah 7:16 For before the child shall know to refuse the evil, and choose the good, the land whose two kings thou abhorrest shall be forsaken.

Isaiah 7:17 Jehovah will bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah—[even] the king of Assyria.

Isaiah 7:18 And it shall come to pass in that day, that Jehovah will hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria.

Isaiah 7:19 And they shall come, and shall rest all of them in the desolate valleys, and in the clefts of the rocks, and upon all thorn-hedges, and upon all pastures.

Isaiah 7:20 In that day will the Lord shave with a razor that is hired in the parts beyond the River, [even] with the king of Assyria, the head and the hair of the feet; and it shall also consume the beard.

Isaiah 7:21 And it shall come to pass in that day, that a man shall keep alive a young cow, and two sheep;

Isaiah 7:22 and it shall come to pass, that because of the abundance of milk which they shall give he shall eat butter: for butter and honey shall every one eat that is left in the midst of the land.

Isaiah 7:23 And it shall come to pass in that day, that every place, where there were a thousand vines at a thousand silverlings, shall be for briers and thorns.

Isaiah 7:24 With arrows and with bow shall one come thither, because all the land shall be briers and thorns.

Isaiah 7:25 And all the hills that were digged with the mattock, thou shalt not come thither for fear of briers and thorns; but it shall be for the sending forth of oxen, and for the treading of sheep.

Isaiah 8:1 And Jehovah said unto me, Take thee a great tablet, and write upon it with the pen of a man, For Maher-shalal-hash-baz;

Isaiah 8:2 and I will take unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.

Isaiah 8:3 And I went unto the prophetess; and she conceived, and bare a son. Then said Jehovah unto me, Call his name Maher-shalal-hash-baz.

Isaiah 8:4 For before the child shall have knowledge to cry, My father, and, My mother, the riches of Damascus and the spoil of Samaria shall be carried away before the king of Assyria.

Isaiah 8:5 And Jehovah spake unto me yet again, saying,

Isaiah 8:6 Forasmuch as this people have refused the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah’s son;

Isaiah 8:7 now therefore, behold, the Lord bringeth up upon them the waters of the River, strong and many, [even] the king of Assyria and all his glory: and it shall come up over all its channels, and go over all its banks;

Isaiah 8:8 and it shall sweep onward into Judah; it shall overflow and pass through; it shall reach even to the neck; and the stretching out of its wings shall fill the breadth of thy land, O Immanuel.

Isaiah 8:9 Make an uproar, O ye peoples, and be broken in pieces; and give ear, all ye of far countries: gird yourselves, and be broken in pieces; gird yourselves, and be broken in pieces.

Isaiah 8:10 Take counsel together, and it shall be brought to nought; speak the word, and it shall not stand: for God is with us.

Isaiah 8:11 For Jehovah spake thus to me with a strong hand, and instructed me not to walk in the way of this people, saying,

Isaiah 8:12 Say ye not, A conspiracy, concerning all whereof this people shall say, A conspiracy; neither fear ye their fear, nor be in dread [thereof].

Isaiah 8:13 Jehovah of hosts, him shall ye sanctify; and let him be your fear, and let him be your dread.

Isaiah 8:14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

Isaiah 8:15 And many shall stumble thereon, and fall, and be broken, and be snared, and be taken.

Isaiah 8:16 Bind thou up the testimony, seal the law among my disciples.

Isaiah 8:17 And I will wait for Jehovah, that hideth his face from the house of Jacob, and I will look for him.

Isaiah 8:18 Behold, I and the children whom Jehovah hath given me are for signs and for wonders in Israel from Jehovah of hosts, who dwelleth in mount Zion.

Isaiah 8:19 And when they shall say unto you, Seek unto them that have familiar spirits and unto the wizards, that chirp and that mutter: should not a people seek unto their God? on behalf of the living [should they seek] unto the dead?

Isaiah 8:20 To the law and to the testimony! if they speak not according to this word, surely there is no morning for them.

Isaiah 8:21 And they shall pass through it, sore distressed and hungry; and it shall come to pass that, when they shall be hungry, they shall fret themselves, and curse by their king and by their God, and turn their faces upward:

Isaiah 8:22 and they shall look unto the earth, and behold, distress and darkness, the gloom of anguish; and into thick darkness [they shall be] driven away.

Isaiah 9:1 But there shall be no gloom to her that was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali; but in the latter time hath he made it glorious, by the way of the sea, beyond the Jordan, Galilee of the nations.

Isaiah 9:2 The people that walked in darkness have seen a great light: they that dwelt in the land of the shadow of death, upon them hath the light shined.

Isaiah 9:3 Thou hast multiplied the nation, thou hast increased their joy: they joy before thee according to the joy in harvest, as men rejoice when they divide the spoil.

Isaiah 9:4 For the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, thou hast broken as in the day of Midian.

Isaiah 9:5 For all the armor of the armed man in the tumult, and the garments rolled in blood, shall be for burning, for fuel of fire.

Isaiah 9:6 For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace.

Isaiah 9:7 Of the increase of his government and of peace there shall be no end, upon the throne of David, and upon his kingdom, to establish it, and to uphold it with justice and with righteousness from henceforth even for ever. The zeal of Jehovah of hosts will perform this.

Isaiah 9:8 The Lord sent a word into Jacob, and it hath lighted upon Israel.

Isaiah 9:9 And all the people shall know, [even] Ephraim and the inhabitant of Samaria, that say in pride and in stoutness of heart,

Isaiah 9:10 The bricks are fallen, but we will build with hewn stone; the sycomores are cut down, but we will put cedars in their place.

Isaiah 9:11 Therefore Jehovah will set up on high against him the adversaries of Rezin, and will stir up his enemies,

Isaiah 9:12 the Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand is stretched out still.

Isaiah 9:13 Yet the people have not turned unto him that smote them, neither have they sought Jehovah of hosts.

Isaiah 9:14 Therefore Jehovah will cut off from Israel head and tail, palm-branch and rush, in one day.

Isaiah 9:15 The elder and the honorable man, he is the head; and the prophet that teacheth lies, he is the tail.

Isaiah 9:16 For they that lead this people cause them to err; and they that are led of them are destroyed.

Isaiah 9:17 Therefore the Lord will not rejoice over their young men, neither will he have compassion on their fatherless and widows; for every one is profane and an evil-doer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still.

Isaiah 9:18 For wickedness burneth as the fire; it devoureth the briers and thorns; yea, it kindleth in the thickets of the forest, and they roll upward in a column of smoke.

Isaiah 9:19 Through the wrath of Jehovah of hosts is the land burnt up; and the people are as the fuel of fire: no man spareth his brother.

Isaiah 9:20 And one shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:

Isaiah 9:21 Manasseh, Ephraim; and Ephraim, Manasseh; and they together shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still.

Isaiah 10:1 Woe unto them that decree unrighteous decrees, and to the writers that write perverseness;

Isaiah 10:2 to turn aside the needy from justice, and to rob the poor of my people of their right, that widows may be their spoil, and that they may make the fatherless their prey!

Isaiah 10:3 And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?

Isaiah 10:4 They shall only bow down under the prisoners, and shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still.

Isaiah 10:5 Ho Assyrian, the rod of mine anger, the staff in whose hand is mine indignation!

Isaiah 10:6 I will send him against a profane nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

Isaiah 10:7 Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy, and to cut off nations not a few.

Isaiah 10:8 For he saith, Are not my princes all of them kings?

Isaiah 10:9 Is not Calno as Carchemish? is not Hamath as Arpad? is not Samaria as Damascus?

Isaiah 10:10 As my hand hath found the kingdoms of the idols, whose graven images did excel them of Jerusalem and of Samaria;

Isaiah 10:11 shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

Isaiah 10:12 Wherefore it shall come to pass, that, when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

Isaiah 10:13 For he hath said, By the strength of my hand I have done it, and by my wisdom; for I have understanding: and I have removed the bounds of the peoples, and have robbed their treasures, and like a valiant man I have brought down them that sit [on thrones]:

Isaiah 10:14 and my hand hath found as a nest the riches of the peoples; and as one gathereth eggs that are forsaken, have I gathered all the earth: and there was none that moved the wing, or that opened the mouth, or chirped.

Isaiah 10:15 Shall the axe boast itself against him that heweth therewith? shall the saw magnify itself against him that wieldeth it? as if a rod should wield them that lift it up, [or] as if a staff should lift up [him that is] not wood.

Isaiah 10:16 Therefore will the Lord, Jehovah of hosts, send among his fat ones leanness; and under his glory there shall be kindled a burning like the burning of fire.

Isaiah 10:17 And the light of Israel will be for a fire, and his Holy One for a flame; and it will burn and devour his thorns and his briers in one day.

Isaiah 10:18 And he will consume the glory of his forest, and of his fruitful field, both soul and body: and it shall be as when a standard-bearer fainteth.

Isaiah 10:19 And the remnant of the trees of his forest shall be few, so that a child may write them.

Isaiah 10:20 And it shall come to pass in that day, that the remnant of Israel, and they that are escaped of the house of Jacob, shall no more again lean upon him that smote them, but shall lean upon Jehovah, the Holy One of Israel, in truth.

Isaiah 10:21 A remnant shall return, [even] the remnant of Jacob, unto the mighty God.

Isaiah 10:22 For though thy people, Israel, be as the sand of the sea, [only] a remnant of them shall return: a destruction [is] determined, overflowing with righteousness.

Isaiah 10:23 For a full end, and that determined, will the Lord, Jehovah of hosts, make in the midst of all the earth.

Isaiah 10:24 Therefore thus saith the Lord, Jehovah of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian, though he smite thee with the rod, and lift up his staff against thee, after the manner of Egypt.

Isaiah 10:25 For yet a very little while, and the indignation [against thee] shall be accomplished, and mine anger [shall be directed] to his destruction.

Isaiah 10:26 And Jehovah of hosts will stir up against him a scourge, as in the slaughter of Midian at the rock of Oreb: and his rod will be over the sea, and he will lift it up after the manner of Egypt.

Isaiah 10:27 And it shall come to pass in that day, that his burden shall depart from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed by reason of fatness.

Isaiah 10:28 He is come to Aiath, he is passed through Migron; at Michmash he layeth up his baggage;

Isaiah 10:29 they are gone over the pass; they have taken up their lodging at Geba; Ramah trembleth; Gibeah of Saul is fled.

Isaiah 10:30 Cry aloud with thy voice, O daughter of Gallim! hearken, O Laishah! O thou poor Anathoth!

Isaiah 10:31 Madmenah is a fugitive; the inhabitants of Gebim flee for safety.

Isaiah 10:32 This very day shall he halt at Nob: he shaketh his hand at the mount of the daughter of Zion, the hill of Jerusalem.

Isaiah 10:33 Behold, the Lord, Jehovah of hosts, will lop the boughs with terror: and the high of stature shall be hewn down, and the lofty shall be brought low.

Isaiah 10:34 And he will cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.

Isaiah 11:1 And there shall come forth a shoot out of the stock of Jesse, and a branch out of his roots shall bear fruit.

Isaiah 11:2 And the Spirit of Jehovah shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of Jehovah.

Isaiah 11:3 And his delight shall be in the fear of Jehovah; and he shall not judge after the sight of his eyes, neither decide after the hearing of his ears;

Isaiah 11:4 but with righteousness shall he judge the poor, and decide with equity for the meek of the earth; and he shall smite the earth with the rod of his mouth; and with the breath of his lips shall he slay the wicked.

Isaiah 11:5 And righteousness shall be the girdle of his waist, and faithfulness the girdle of his loins.

Isaiah 11:6 And the wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

Isaiah 11:7 And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.

Isaiah 11:8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the adder’s den.

Isaiah 11:9 They shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of Jehovah, as the waters cover the sea.

Isaiah 11:10 And it shall come to pass in that day, that the root of Jesse, that standeth for an ensign of the peoples, unto him shall the nations seek; and his resting-place shall be glorious.

Isaiah 11:11 And it shall come to pass in that day, that the Lord will set his hand again the second time to recover the remnant of his people, that shall remain, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 And he will set up an ensign for the nations, and will assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Isaiah 11:13 The envy also of Ephraim shall depart, and they that vex Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

Isaiah 11:14 And they shall fly down upon the shoulder of the Philistines on the west; together shall they despoil the children of the east: they shall put forth their hand upon Edom and Moab; and the children of Ammon shall obey them.

Isaiah 11:15 And Jehovah will utterly destroy the tongue of the Egyptian sea; and with his scorching wind will he wave his hand over the River, and will smite it into seven streams, and cause men to march over dryshod.

Isaiah 11:16 And there shall be a highway for the remnant of his people, that shall remain, from Assyria; like as there was for Israel in the day that he came up out of the land of Egypt.

Isaiah 12:1 And in that day thou shalt say, I will give thanks unto thee, O Jehovah; for though thou wast angry with me, thine anger is turned away and thou comfortest me.

Isaiah 12:2 Behold, God is my salvation; I will trust, and will not be afraid; for Jehovah, [even] Jehovah, is my strength and song; and he is become my salvation.

Isaiah 12:3 Therefore with joy shall ye draw water out of the wells of salvation.

Isaiah 12:4 And in that day shall ye say, Give thanks unto Jehovah, call upon his name, declare his doings among the peoples, make mention that his name is exalted.

Isaiah 12:5 Sing unto Jehovah; for he hath done excellent things: let this be known in all the earth.

Isaiah 12:6 Cry aloud and shout, thou inhabitant of Zion; for great in the midst of thee is the Holy One of Israel.

Isaiah 13:1 The burden of Babylon, which Isaiah the son of Amoz did see.

Isaiah 13:2 Set ye up an ensign upon the bare mountain, lift up the voice unto them, wave the hand, that they may go into the gates of the nobles.

Isaiah 13:3 I have commanded my consecrated ones, yea, I have called my mighty men for mine anger, even my proudly exulting ones.

Isaiah 13:4 The noise of a multitude in the mountains, as of a great people! the noise of a tumult of the kingdoms of the nations gathered together! Jehovah of hosts is mustering the host for the battle.

Isaiah 13:5 They come from a far country, from the uttermost part of heaven, even Jehovah, and the weapons of his indignation, to destroy the whole land.

Isaiah 13:6 Wail ye; for the day of Jehovah is at hand; as destruction from the Almighty shall it come.

Isaiah 13:7 Therefore shall all hands be feeble, and every heart of man shall melt:

Isaiah 13:8 and they shall be dismayed; pangs and sorrows shall take hold [of them]; they shall be in pain as a woman in travail: they shall look in amazement one at another; their faces [shall be] faces of flame.

Isaiah 13:9 Behold, the day of Jehovah cometh, cruel, with wrath and fierce anger; to make the land a desolation, and to destroy the sinners thereof out of it.

Isaiah 13:10 For the stars of heaven and the constellations thereof shall not give their light; the sun shall be darkened in its going forth, and the moon shall not cause its light to shine.

Isaiah 13:11 And I will punish the world for [their] evil, and the wicked for their iniquity: and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

Isaiah 13:12 I will make a man more rare than fine gold, even a man than the pure gold of Ophir.

Isaiah 13:13 Therefore I will make the heavens to tremble, and the earth shall be shaken out of its place, in the wrath of Jehovah of hosts, and in the day of his fierce anger.

Isaiah 13:14 And it shall come to pass, that as the chased roe, and as sheep that no man gathereth, they shall turn every man to his own people, and shall flee every man to his own land.

Isaiah 13:15 Every one that is found shall be thrust through; and every one that is taken shall fall by the sword.

Isaiah 13:16 Their infants also shall be dashed in pieces before their eyes; their houses shall be rifled, and their wives ravished.

Isaiah 13:17 Behold, I will stir up the Medes against them, who shall not regard silver, and as for gold, they shall not delight in it.

Isaiah 13:18 And [their] bows shall dash the young men in pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

Isaiah 13:19 And Babylon, the glory of kingdoms, the beauty of the Chaldeans' pride, shall be as when God overthrew Sodom and Gomorrah.

Isaiah 13:20 It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall shepherds make their flocks to lie down there.

Isaiah 13:21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and ostriches shall dwell there, and wild goats shall dance there.

Isaiah 13:22 And wolves shall cry in their castles, and jackals in the pleasant palaces: and her time is near to come, and her days shall not be prolonged.

Isaiah 14:1 For Jehovah will have compassion on Jacob, and will yet choose Israel, and set them in their own land: and the sojourner shall join himself with them, and they shall cleave to the house of Jacob.

Isaiah 14:2 And the peoples shall take them, and bring them to their place; and the house of Israel shall possess them in the land of Jehovah for servants and for handmaids: and they shall take them captive whose captives they were; and they shall rule over their oppressors.

Isaiah 14:3 And it shall come to pass in the day that Jehovah shall give thee rest from thy sorrow, and from thy trouble, and from the hard service wherein thou wast made to serve,

Isaiah 14:4 that thou shalt take up this parable against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

Isaiah 14:5 Jehovah hath broken the staff of the wicked, the sceptre of the rulers;

Isaiah 14:6 that smote the peoples in wrath with a continual stroke, that ruled the nations in anger, with a persecution that none restrained.

Isaiah 14:7 The whole earth is at rest, [and] is quiet: they break forth into singing.

Isaiah 14:8 Yea, the fir-trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid low, no hewer is come up against us.

Isaiah 14:9 Sheol from beneath is moved for thee to meet thee at thy coming; it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

Isaiah 14:10 All they shall answer and say unto thee, Art thou also become weak as we? art thou become like unto us?

Isaiah 14:11 Thy pomp is brought down to Sheol, [and] the noise of thy viols: the worm is spread under thee, and worms cover thee.

Isaiah 14:12 How art thou fallen from heaven, O day-star, son of the morning! how art thou cut down to the ground, that didst lay low the nations!

Isaiah 14:13 And thou saidst in thy heart, I will ascend into heaven, I will exalt my throne above the stars of God; and I will sit upon the mount of congregation, in the uttermost parts of the north;

Isaiah 14:14 I will ascend above the heights of the clouds; I will make myself like the Most High.

Isaiah 14:15 Yet thou shalt be brought down to Sheol, to the uttermost parts of the pit.

Isaiah 14:16 They that see thee shall gaze at thee, they shall consider thee, [saying], Is this the man that made the earth to tremble, that did shake kingdoms;

Isaiah 14:17 that made the world as a wilderness, and overthrew the cities thereof; that let not loose his prisoners to their home?

Isaiah 14:18 All the kings of the nations, all of them, sleep in glory, every one in his own house.

Isaiah 14:19 But thou art cast forth away from thy sepulchre like an abominable branch, clothed with the slain, that are thrust through with the sword, that go down to the stones of the pit; as a dead body trodden under foot.

Isaiah 14:20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, thou hast slain thy people; the seed of evil-doers shall not be named for ever.

Isaiah 14:21 Prepare ye slaughter for his children for the iniquity of their fathers, that they rise not up, and possess the earth, and fill the face of the world with cities.

Isaiah 14:22 And I will rise up against them, saith Jehovah of hosts, and cut off from Babylon name and remnant, and son and son's son, saith Jehovah.

Isaiah 14:23 I will also make it a possession for the porcupine, and pools of water: and I will sweep it with the besom of destruction, saith Jehovah of hosts.

Isaiah 14:24 Jehovah of hosts hath sworn, saying, Surely, as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:

Isaiah 14:25 that I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulder.

Isaiah 14:26 This is the purpose that is purposed upon the whole earth; and this is the hand that is stretched out upon all the nations.

Isaiah 14:27 For Jehovah of hosts hath purposed, and who shall annul it? and his hand is stretched out, and who shall turn it back?

Isaiah 14:28 In the year that king Ahaz died was this burden.

Isaiah 14:29 Rejoice not, O Philistia, all of thee, because the rod that smote thee is broken; for out of the serpent's root shall come forth an adder, and his fruit shall be a fiery flying serpent.

Isaiah 14:30 And the first-born of the poor shall feed, and the needy shall lie down in safety; and I will kill thy root with famine, and thy remnant shall be slain.

Isaiah 14:31 Howl, O gate; cry, O city; thou art melted away, O Philistia, all of thee; for there cometh a smoke out of the north, and there is no straggler in his ranks.

Isaiah 14:32 What then shall one answer the messengers of the nation? That Jehovah hath founded Zion, and in her shall the afflicted of his people take refuge.

Isaiah 15:1 The burden of Moab. For in a night Ar of Moab is laid waste, [and] brought to nought; for in a night Kir of Moab is laid waste, [and] brought to nought.

Isaiah 15:2 They are gone up to Bayith, and to Dibon, to the high places, to weep: Moab waileth over Nebo, and over Medeba; on all their heads is baldness, every beard is cut off.

Isaiah 15:3 In their streets they gird themselves with sackcloth; on their housetops, and in their broad places, every one waileth, weeping abundantly.

Isaiah 15:4 And Heshbon crieth out, and Elealeh; their voice is heard even unto Jahaz: therefore the armed men of Moab cry aloud; his soul trembleth within him.

Isaiah 15:5 My heart crieth out for Moab; her nobles [flee] unto Zoar, to Eglath-shelishi-yah: for by the ascent of Luhith with weeping they go up; for in the way of Horonaim they raise up a cry of destruction.

Isaiah 15:6 For the waters of Nimrim shall be desolate; for the grass is withered away, the tender grass faileth, there is no green thing.

Isaiah 15:7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away over the brook of the willows.

Isaiah 15:8 For the cry is gone round about the borders of Moab; the wailing thereof unto Eglaim, and the wailing thereof unto Beer-elim.

Isaiah 15:9 For the waters of Dimon are full of blood; for I will bring yet more upon Dimon, a lion upon them of Moab that escape, and upon the remnant of the land.

Isaiah 16:1 Send ye the lambs for the ruler of the land from Selah to the wilderness, unto the mount of the daughter of Zion.

Isaiah 16:2 For it shall be that, as wandering birds, as a scattered nest, so shall the daughters of Moab be at the fords of the Arnon.

Isaiah 16:3 Give counsel, execute justice; make thy shade as the night in the midst of the noonday; hide the outcasts; betray not the fugitive.

Isaiah 16:4 Let mine outcasts dwell with thee; as for Moab, be thou a covert to him from the face of the destroyer. For the extortioner is brought to nought, destruction ceaseth, the oppressors are consumed out of the land.

Isaiah 16:5 And a throne shall be established in lovingkindness; and one shall sit thereon in truth, in the tent of David, judging, and seeking justice, and swift to do righteousness.

Isaiah 16:6 We have heard of the pride of Moab, [that] he is very proud; even of his arrogancy, and his pride, and his wrath; his boastings are nought.

Isaiah 16:7 Therefore shall Moab wail for Moab, every one shall wail: for the raisin-cakes of Kir-hareseth shall ye mourn, utterly stricken.

Isaiah 16:8 For the fields of Heshbon languish, [and] the vine of Sibmah; the lords of the nations have broken down the choice branches thereof, which reached even unto Jazer, which wandered into the wilderness; its shoots were spread abroad, they passed over the sea.

Isaiah 16:9 Therefore I will weep with the weeping of Jazer for the vine of Sibmah; I will water thee with my tears, O Heshbon, and Elealeh: for upon thy summer fruits and upon thy harvest the [battle] shout is fallen.

Isaiah 16:10 And gladness is taken away, and joy out of the fruitful field; and in the vineyards there shall be no singing, neither joyful noise: no treader shall tread out wine in the presses; I have made the [vintage] shout to cease.

Isaiah 16:11 Wherefore my heart soundeth like a harp for Moab, and mine inward parts for Kir-heres.

Isaiah 16:12 And it shall come to pass, when Moab presenteth himself, when he wearieth himself upon the high place, and shall come to his sanctuary to pray, that he shall not prevail.

Isaiah 16:13 This is the word that Jehovah spake concerning Moab in time past.

Isaiah 16:14 But now Jehovah hath spoken, saying, Within three years, as the years of a hireling, the glory of Moab shall be brought into contempt, with all his great multitude; and the remnant shall be very small and of no account.

Isaiah 17:1 The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap.

Isaiah 17:2 The cities of Aroer are forsaken; they shall be for flocks, which shall lie down, and none shall make them afraid.

Isaiah 17:3 And the fortress shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria; they shall be as the glory of the children of Israel, saith Jehovah of hosts.

Isaiah 17:4 And it shall come to pass in that day, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

Isaiah 17:5 And it shall be as when the harvestman gathereth the standing grain, and his arm reapeth the ears; yea, it shall be as when one gleaneth ears in the valley of Rephaim.

Isaiah 17:6 Yet there shall be left therein gleanings, as the shaking of an olive-tree, two or three berries in the top of the uppermost bough, four or five in the outmost branches of a fruitful tree, saith Jehovah, the God of Israel.

Isaiah 17:7 In that day shall men look unto their Maker, and their eyes shall have respect to the Holy One of Israel.

Isaiah 17:8 And they shall not look to the altars, the work of their hands; neither shall they have respect to that which their fingers have made, either the Asherim, or the sun-images.

Isaiah 17:9 In that day shall their strong cities be as the forsaken places in the wood and on the mountain top, which were forsaken from before the children of Israel; and it shall be a desolation.

Isaiah 17:10 For thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength; therefore thou plantest pleasant plants, and settest it with strange slips.

Isaiah 17:11 In the day of thy planting thou hedgest it in, and in the morning thou makest thy seed to blossom; but the harvest fleeth away in the day of grief and of desperate sorrow.

Isaiah 17:12 Ah, the uproar of many peoples, that roar like the roaring of the seas; and the rushing of nations, that rush like the rushing of mighty waters!

Isaiah 17:13 The nations shall rush like the rushing of many waters: but he shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like the whirling dust before the storm.

Isaiah 17:14 At eventide, behold, terror; [and] before the morning they are not. This is the portion of them that despoil us, and the lot of them that rob us.

Isaiah 18:1 Ah, the land of the rustling of wings, which is beyond the rivers of Ethiopia;

Isaiah 18:2 that sendeth ambassadors by the sea, even in vessels of papyrus upon the waters, [saying], Go, ye swift messengers, to a nation tall and smooth, to a people terrible from their beginning onward, a nation that meteth out and treadeth down, whose land the rivers divide!

Isaiah 18:3 All ye inhabitants of the world, and ye dwellers on the earth, when an ensign is lifted up on the mountains, see ye; and when the trumpet is blown, hear ye.

Isaiah 18:4 For thus hath Jehovah said unto me, I will be still, and I will behold in my dwelling-place, like clear heat in sunshine, like a cloud of dew in the heat of harvest.

Isaiah 18:5 For before the harvest, when the blossom is over, and the flower becometh a ripening grape, he will cut off the sprigs with pruning-hooks, and the spreading branches will he take away [and] cut down.

Isaiah 18:6 They shall be left together unto the ravenous birds of the mountains, and to the beasts of the earth; and the ravenous birds shall summer upon them, and all the beasts of the earth shall winter upon them.

Isaiah 18:7 In that time shall a present be brought unto Jehovah of hosts [from] a people tall and smooth, even from a people terrible from their beginning onward, a nation that meteth out and treadeth down, whose land the rivers divide, to the place of the name of Jehovah of hosts, the mount Zion.

Isaiah 19:1 The burden of Egypt. Behold, Jehovah rideth upon a swift cloud, and cometh unto Egypt: and the idols of Egypt shall tremble at his presence; and the heart of Egypt shall melt in the midst of it.

Isaiah 19:2 And I will stir up the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbor; city against city, [and] kingdom against kingdom.

Isaiah 19:3 And the spirit of Egypt shall fail in the midst of it; and I will destroy the counsel thereof: and they shall seek unto the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.

Isaiah 19:4 And I will give over the Egyptians into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, Jehovah of hosts.

Isaiah 19:5 And the waters shall fail from the sea, and the river shall be wasted and become dry.

Isaiah 19:6 And the rivers shall become foul; the streams of Egypt shall be diminished and dried up; the reeds and flags shall wither away.

Isaiah 19:7 The meadows by the Nile, by the brink of the Nile, and all the sown fields of the Nile, shall become dry, be driven away, and be no more.

Isaiah 19:8 And the fishers shall lament, and all they that cast angle into the Nile shall mourn, and they that spread nets upon the waters shall languish.

Isaiah 19:9 Moreover they that work in combed flax, and they that weave white cloth, shall be confounded.

Isaiah 19:10 And the pillars [of Egypt] shall be broken in pieces; all they that work for hire [shall be] grieved in soul.

Isaiah 19:11 The princes of Zoan are utterly foolish; the counsel of the wisest counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings?

Isaiah 19:12 Where then are thy wise men? and let them tell thee now; and let them know what Jehovah of hosts hath purposed concerning Egypt.

Isaiah 19:13 The princes of Zoan are become fools, the princes of Memphis are deceived; they have caused Egypt to go astray, that are the corner-stone of her tribes.

Isaiah 19:14 Jehovah hath mingled a spirit of perverseness in the midst of her; and they have caused Egypt to go astray in every work thereof, as a drunken man staggereth in his vomit.

Isaiah 19:15 Neither shall there be for Egypt any work, which head or tail, palm-branch or rush, may do.

Isaiah 19:16 In that day shall the Egyptians be like unto women; and they shall tremble and fear because of the shaking of the hand of Jehovah of hosts, which he shaketh over them.

Isaiah 19:17 And the land of Judah shall become a terror unto Egypt; every one to whom mention is made thereof shall be afraid, because of the purpose of Jehovah of hosts, which he purposeth against it.

Isaiah 19:18 In that day there shall be five cities in the land of Egypt that speak the language of Canaan, and swear to Jehovah of hosts; one shall be called The city of destruction.

Isaiah 19:19 In that day shall there be an altar to Jehovah in the midst of the land of Egypt, and a pillar at the border thereof to Jehovah.

Isaiah 19:20 And it shall be for a sign and for a witness unto Jehovah of hosts in the land of Egypt; for they shall cry unto Jehovah because of oppressors, and he will send them a saviour, and a defender, and he will deliver them.

Isaiah 19:21 And Jehovah shall be known to Egypt, and the Egyptians shall know Jehovah in that day; yea, they shall worship with sacrifice and oblation, and shall vow a vow unto Jehovah, and shall perform it.

Isaiah 19:22 And Jehovah will smite Egypt, smiting and healing; and they shall return unto Jehovah, and he will be entreated of them, and will heal them.

Isaiah 19:23 In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria; and the Egyptians shall worship with the Assyrians.

Isaiah 19:24 In that day shall Israel be the third with Egypt and with Assyria, a blessing in the midst of the earth;

Isaiah 19:25 for that Jehovah of hosts hath blessed them, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

Isaiah 20:1 In the year that Tartan came unto Ashdod, when Sargon the king of Assyria sent him, and he fought against Ashdod and took it;

Isaiah 20:2 at that time Jehovah spake by Isaiah the son of Amoz, saying, Go, and loose the sackcloth from off thy loins, and put thy shoe from off thy foot. And he did so, walking naked and barefoot.

Isaiah 20:3 And Jehovah said, Like as my servant Isaiah hath walked naked and barefoot three years for a sign and a wonder concerning Egypt and concerning Ethiopia;

Isaiah 20:4 so shall the king of Assyria lead away the captives of Egypt, and the exiles of Ethiopia, young and old, naked and barefoot, and with buttocks uncovered, to the shame of Egypt.

Isaiah 20:5 And they shall be dismayed and confounded, because of Ethiopia their expectation, and of Egypt their glory.

Isaiah 20:6 And the inhabitant of this coast-land shall say in that day, Behold, such is our expectation, whither we fled for help to be delivered from the king of Assyria: and we, how shall we escape?

Isaiah 21:1 The burden of the wilderness of the sea. As whirlwinds in the South sweep through, it cometh from the wilderness, from a terrible land.

Isaiah 21:2 A grievous vision is declared unto me; the treacherous man dealeth treacherously, and the destroyer destroyeth. Go up, O Elam; besiege, O Media; all the sighing thereof have I made to cease.

Isaiah 21:3 Therefore are my loins filled with anguish; pangs have taken hold upon me, as the pangs of a woman in travail: I am pained so that I cannot hear; I am dismayed so that I cannot see.

Isaiah 21:4 My heart fluttereth, horror hath affrighted me; the twilight that I desired hath been turned into trembling unto me.

Isaiah 21:5 They prepare the table, they set the watch, they eat, they drink: rise up, ye princes, anoint the shield.

Isaiah 21:6 For thus hath the Lord said unto me, Go, set a watchman: let him declare what he seeth:

Isaiah 21:7 and when he seeth a troop, horsemen in pairs, a troop of asses, a troop of camels, he shall hearken diligently with much heed.

Isaiah 21:8 And he cried as a lion: O Lord, I stand continually upon the watch-tower in the day-time, and am set in my ward whole nights;

Isaiah 21:9 and, behold, here cometh a troop of men, horsemen in pairs. And he answered and said, Fallen, fallen is Babylon; and all the graven images of her gods are broken unto the ground.

Isaiah 21:10 O thou my threshing, and the grain of my floor! that which I have heard from Jehovah of hosts, the God of Israel, have I declared unto you.

Isaiah 21:11 The burden of Dumah. One calleth unto me out of Seir, Watchman, what of the night? Watchman, what of the night?

Isaiah 21:12 The watchman said, The morning cometh, and also the night: if ye will inquire, inquire ye: turn ye, come.

Isaiah 21:13 The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye caravans of Dedanites.

Isaiah 21:14 Unto him that was thirsty they brought water; the inhabitants of the land of Tema did meet the fugitives with their bread.

Isaiah 21:15 For they fled away from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

Isaiah 21:16 For thus hath the Lord said unto me, Within a year, according to the years of a hireling, all the glory of Kedar shall fail;

Isaiah 21:17 and the residue of the number of the archers, the mighty men of the children of Kedar, shall be few; for Jehovah, the God of Israel, hath spoken it.

Isaiah 22:1 The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

Isaiah 22:2 O thou that art full of shoutings, a tumultuous city, a joyous town; thy slain are not slain with the sword, neither are they dead in battle.

Isaiah 22:3 All thy rulers fled away together, they were bound by the archers; all that were found of thee were bound together; they fled afar off.

Isaiah 22:4 Therefore said I, Look away from me, I will weep bitterly; labor not to comfort me for the destruction of the daughter of my people.

Isaiah 22:5 For it is a day of discomfiture, and of treading down, and of perplexity, from the Lord, Jehovah of hosts, in the valley of vision; a breaking down of the walls, and a crying to the mountains.

Isaiah 22:6 And Elam bare the quiver, with chariots of men [and] horsemen; and Kir uncovered the shield.

Isaiah 22:7 And it came to pass, that thy choicest valleys were full of chariots, and the horsemen set themselves in array at the gate.

Isaiah 22:8 And he took away the covering of Judah; and thou didst look in that day to the armor in the house of the forest.

Isaiah 22:9 And ye saw the breaches of the city of David, that they were many; and ye gathered together the waters of the lower pool;

Isaiah 22:10 and ye numbered the houses of Jerusalem, and ye brake down the houses to fortify the wall;

Isaiah 22:11 ye made also a reservoir between the two walls for the water of the old pool. But ye looked not unto him that had done this, neither had ye respect unto him that purposed it long ago.

Isaiah 22:12 And in that day did the Lord, Jehovah of hosts, call to weeping, and to mourning, and to baldness, and to girding with sackcloth:

Isaiah 22:13 and behold, joy and gladness, slaying oxen and killing sheep, eating flesh and drinking wine: let us eat and drink, for to-morrow we shall die.

Isaiah 22:14 And Jehovah of hosts revealed himself in mine ears, Surely this iniquity shall not be forgiven you till ye die, saith the Lord, Jehovah of hosts.

Isaiah 22:15 Thus saith the Lord, Jehovah of hosts, Go, get thee unto this treasurer, even unto Shebna, who is over the house, [and say],

Isaiah 22:16 What doest thou here? and whom has thou here, that thou hast hewed thee out here a sepulchre? hewing him out a sepulchre on high, graving a habitation for himself in the rock!

Isaiah 22:17 Behold, Jehovah, like a [strong] man, will hurl thee away violently; yea, he will wrap thee up closely.

Isaiah 22:18 He will surely wind thee round and round, [and toss thee] like a ball into a large country; there shalt thou die, and there shall be the chariots of thy glory, thou shame of thy lord's house.

Isaiah 22:19 And I will thrust thee from thine office; and from thy station shalt thou be pulled down.

Isaiah 22:20 And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah:

Isaiah 22:21 and I will cloth him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand; and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

Isaiah 22:22 And the key of the house of David will I lay upon his shoulder; and he shall open, and none shall shut; and he shall shut, and none shall open.

Isaiah 22:23 And I will fasten him as a nail in a sure place; and he shall be for a throne of glory to his father's house.

Isaiah 22:24 And they shall hang upon him all the glory of his father's house, the offspring and the issue, every small vessel, from the cups even to all the flagons.

Isaiah 22:25 In that day, saith Jehovah of hosts, shall the nail that was fastened in a sure place give way; and it shall be hewn down, and fall; and the burden that was upon it shall be cut off; for Jehovah hath spoken it.

Isaiah 23:1 The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Kittim it is revealed to them.

Isaiah 23:2 Be still, ye inhabitants of the coast, thou whom the merchants of Sidon, that pass over the sea, have replenished.

Isaiah 23:3 And on great waters the seed of the Shihor, the harvest of the Nile, was her revenue; and she was the mart of nations.

Isaiah 23:4 Be thou ashamed, O Sidon; for the sea hath spoken, the stronghold of the sea, saying, I have not travailed, nor brought forth, neither have I nourished young men, nor brought up virgins.

Isaiah 23:5 When the report cometh to Egypt, they shall be sorely pained at the report of Tyre.

Isaiah 23:6 Pass ye over to Tarshish; wail, ye inhabitants of the coast.

Isaiah 23:7 Is this your joyous [city], whose antiquity is of ancient days, whose feet carried her afar off to sojourn?

Isaiah 23:8 Who hath purposed this against Tyre, the bestower of crowns, whose merchants are princes, whose traffickers are the honorable of the earth?

Isaiah 23:9 Jehovah of hosts hath purposed it, to stain the pride of all glory, to bring into contempt all the honorable of the earth.

Isaiah 23:10 Pass through thy land as the Nile, O daughter of Tarshish; there is no restraint any more.

Isaiah 23:11 He hath stretched out his hand over the sea, he hath shaken the kingdoms: Jehovah hath given commandment concerning Canaan, to destroy the strongholds thereof.

Isaiah 23:12 And he said, Thou shalt no more rejoice, O thou oppressed virgin daughter of Sidon: arise, pass over to Kittim; even there shalt thou have no rest.

Isaiah 23:13 Behold, the land of the Chaldeans: this people was not; the Assyrian founded it for them that dwell in the wilderness; they set up their towers; they overthrew the palaces thereof; they made it a ruin.

Isaiah 23:14 Howl, ye ships of Tarshish; for your stronghold is laid waste.

Isaiah 23:15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years it shall be unto Tyre as in the song of the harlot.

Isaiah 23:16 Take a harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

Isaiah 23:17 And it shall come to pass after the end of seventy years, that Jehovah will visit Tyre, and she shall return to her hire, and shall play the harlot with all the kingdoms of the world upon the face of the earth.

Isaiah 23:18 And her merchandise and her hire shall be holiness to Jehovah: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before Jehovah, to eat sufficiently, and for durable clothing.

Isaiah 24:1 Behold, Jehovah maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

Isaiah 24:2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the creditor, so with the debtor; as with the taker of interest, so with the giver of interest to him.

Isaiah 24:3 The earth shall be utterly emptied, and utterly laid waste; for Jehovah hath spoken this word.

Isaiah 24:4 The earth mourneth and fadeth away, the world languisheth and fadeth away, the lofty people of the earth do languish.

Isaiah 24:5 The earth also is polluted under the inhabitants thereof; because they have transgressed the laws, violated the statutes, broken the everlasting covenant.

Isaiah 24:6 Therefore hath the curse devoured the earth, and they that dwell therein are found guilty: therefore the inhabitants of the earth are burned, and few men left.

Isaiah 24:7 The new wine mourneth, the vine languisheth, all the merry-hearted do sigh.

Isaiah 24:8 The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

Isaiah 24:9 They shall not drink wine with a song; strong drink shall be bitter to them that drink it.

Isaiah 24:10 The waste city is broken down; every house is shut up, that no man may come in.

Isaiah 24:11 There is a crying in the streets because of the wine; all joy is darkened, the mirth of the land is gone.

Isaiah 24:12 In the city is left desolation, and the gate is smitten with destruction.

Isaiah 24:13 For thus shall it be in the midst of the earth among the peoples, as the shaking of an olive-tree, as the gleanings when the vintage is done.

Isaiah 24:14 These shall lift up their voice, they shall shout; for the majesty of Jehovah they cry aloud from the sea.

Isaiah 24:15 Wherefore glorify ye Jehovah in the east, even the name of Jehovah, the God of Israel, in the isles of the sea.

Isaiah 24:16 From the uttermost part of the earth have we heard songs: Glory to the righteous. But I said, I pine away, I pine away, woe is me! the treacherous have dealt treacherously; yea, the treacherous have dealt very treacherously.

Isaiah 24:17 Fear, and the pit, and the snare, are upon thee, O inhabitant of the earth.

Isaiah 24:18 And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows on high are opened, and the foundations of the earth tremble.

Isaiah 24:19 The earth is utterly broken, the earth is rent asunder, the earth is shaken violently.

Isaiah 24:20 The earth shall stagger like a drunken man, and shall sway to and fro like a hammock; and the transgression thereof shall be heavy upon it, and it shall fall, and not rise again.

Isaiah 24:21 And it shall come to pass in that day, that Jehovah will punish the host of the high ones on high, and the kings of the earth upon the earth.

Isaiah 24:22 And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison; and after many days shall they be visited.

Isaiah 24:23 Then the moon shall be confounded, and the sun ashamed; for Jehovah of hosts will reign in mount Zion, and in Jerusalem; and before his elders shall be glory.

Isaiah 25:1 O Jehovah, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things, [even] counsels of old, in faithfulness [and] truth.

Isaiah 25:2 For thou hast made of a city a heap, of a fortified city a ruin, a palace of strangers to be no city; it shall never be built.

Isaiah 25:3 Therefore shall a strong people glorify thee; a city of terrible nations shall fear thee.

Isaiah 25:4 For thou hast been a stronghold to the poor, a stronghold to the needy in his distress, a refuge from the storm, a shade from the heat, when the blast of the terrible ones is as a storm against the wall.

Isaiah 25:5 As the heat in a dry place wilt thou bring down the noise of strangers; as the heat by the shade of a cloud, the song of the terrible ones shall be brought low.

Isaiah 25:6 And in this mountain will Jehovah of hosts make unto all peoples a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

Isaiah 25:7 And he will destroy in this mountain the face of the covering that covereth all peoples, and the veil that is spread over all nations.

Isaiah 25:8 He hath swallowed up death for ever; and the Lord Jehovah will wipe away tears from off all faces; and the reproach of his people will he take away from off all the earth: for Jehovah hath spoken it.

Isaiah 25:9 And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is Jehovah; we have waited for him, we will be glad and rejoice in his salvation.

Isaiah 25:10 For in this mountain will the hand of Jehovah rest; and Moab shall be trodden down in his place, even as straw is trodden down in the water of the dunghill.

Isaiah 25:11 And he shall spread forth his hands in the midst thereof, as he that swimmeth spreadeth forth [his hands] to swim; but [Jehovah] will lay low his pride together with the craft of his hands.

Isaiah 25:12 And the high fortress of thy walls hath he brought down, laid low, and brought to the ground, even to the dust.

Isaiah 26:1 In that day shall this song be sung in the land of Judah: we have a strong city; salvation will he appoint for walls and bulwarks.

Isaiah 26:2 Open ye the gates, that the righteous nation which keepeth faith may enter in.

Isaiah 26:3 Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]; because he trusteth in thee.

Isaiah 26:4 Trust ye in Jehovah for ever; for in Jehovah, [even] Jehovah, is an everlasting rock.

Isaiah 26:5 For he hath brought down them that dwell on high, the lofty city: he layeth it low, he layeth it low even to the ground; he bringeth it even to the dust.

Isaiah 26:6 The foot shall tread it down; even the feet of the poor, and the steps of the needy.

Isaiah 26:7 The way of the just is uprightness: thou that art upright dost direct the path of the just.

Isaiah 26:8 Yea, in the way of thy judgments, O Jehovah, have we waited for thee; to thy name, even to thy memorial [name], is the desire of our soul.

Isaiah 26:9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee earnestly: for when thy judgments are in the earth, the inhabitants of the world learn righteousness.

Isaiah 26:10 Let favor be showed to the wicked, yet will he not learn righteousness; in the land of uprightness will he deal wrongfully, and will not behold the majesty of Jehovah.

Isaiah 26:11 Jehovah, thy hand is lifted up, yet they see not: but they shall see [thy] zeal for the people, and be put to shame; yea, fire shall devour thine adversaries.

Isaiah 26:12 Jehovah, thou wilt ordain peace for us; for thou hast also wrought all our works for us.

Isaiah 26:13 O Jehovah our God, other lords besides thee have had dominion over us; but by thee only will we make mention of thy name.

Isaiah 26:14 [They are] dead, they shall not live; [they are] deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all remembrance of them to perish.

Isaiah 26:15 Thou hast increased the nation, O Jehovah, thou hast increased the nation; thou art glorified; thou hast enlarged all the borders of the land.

Isaiah 26:16 Jehovah, in trouble have they visited thee; they poured out a prayer [when] thy chastening was upon them.

Isaiah 26:17 Like as a woman with child, that draweth near the time of her delivery, is in pain and crieth out in her pangs; so we have been before thee, O Jehovah.

Isaiah 26:18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

Isaiah 26:19 Thy dead shall live; my dead bodies shall arise. Awake and sing, ye that dwell in the dust; for thy dew is [as] the dew of herbs, and the earth shall cast forth the dead.

Isaiah 26:20 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself for a little moment, until the indignation be overpast.

Isaiah 26:21 For, behold, Jehovah cometh forth out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

Isaiah 27:1 In that day Jehovah with his hard and great and strong sword will punish leviathan the swift serpent, and leviathan the crooked serpent; and he will slay the monster that is in the sea.

Isaiah 27:2 In that day: A vineyard of wine, sing ye unto it.

Isaiah 27:3 I Jehovah am its keeper; I will water it every moment: lest any hurt it, I will keep it night and day.

Isaiah 27:4 Wrath is not in me: would that the briers and thorns were against me in battle! I would march upon them, I would burn them together.

Isaiah 27:5 Or else let him take hold of my strength, that he may make peace with me; [yea], let him make peace with me.

Isaiah 27:6 In days to come shall Jacob take root; Israel shall blossom and bud; and they shall fill the face of the world with fruit.

Isaiah 27:7 Hath he smitten them as he smote those that smote them? or are they slain according to the slaughter of them that were slain by them?

Isaiah 27:8 In measure, when thou sendest them away, thou dost contend with them; he hath removed [them] with his rough blast in the day of the east wind.

Isaiah 27:9 Therefore by this shall the iniquity of Jacob be forgiven, and this is all the fruit of taking away his sin: that he maketh all the stones of the altar as chalkstones that are beaten in sunder, [so that] the Asherim and the sun-images shall rise no more.

Isaiah 27:10 For the fortified city is solitary, a habitation deserted and forsaken, like the wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

Isaiah 27:11 When the boughs thereof are withered, they shall be broken off; the women shall come, and set them on fire; for it is a people of no understanding: therefore he that made them will not have compassion upon them, and he that formed them will show them no favor.

Isaiah 27:12 And it shall come to pass in that day, that Jehovah will beat off [his fruit] from the flood of the River unto the brook of Egypt; and ye shall be gathered one by one, O ye children of Israel.

Isaiah 27:13 And it shall come to pass in that day, that a great trumpet shall be blown; and they shall come that were ready to perish in the land of Assyria, and they that were outcasts in the land of Egypt; and they shall worship Jehovah in the holy mountain at Jerusalem.

Isaiah 28:1 Woe to the crown of pride of the drunkards of Ephraim, and to the fading flower of his glorious beauty, which is on the head of the fat valley of them that are overcome with wine!

Isaiah 28:2 Behold, the Lord hath a mighty and strong one; as a tempest of hail, a destroying storm, as a tempest of mighty waters overflowing, will he cast down to the earth with the hand.

Isaiah 28:3 The crown of pride of the drunkards of Ephraim shall be trodden under foot:

Isaiah 28:4 and the fading flower of his glorious beauty, which is on the head of the fat valley, shall be as the first-ripe fig before the summer;

which when he that looketh upon it seeth, while it is yet in his hand he eateth it up.

Isaiah 28:5 In that day will Jehovah of hosts become a crown of glory, and a diadem of beauty, unto the residue of his people;

Isaiah 28:6 and a spirit of justice to him that sitteth in judgment, and strength to them that turn back the battle at the gate.

Isaiah 28:7 And even these reel with wine, and stagger with strong drink; the priest and the prophet reel with strong drink, they are swallowed up of wine, they stagger with strong drink; they err in vision, they stumble in judgment.

Isaiah 28:8 For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].

Isaiah 28:9 Whom will he teach knowledge? and whom will he make to understand the message? them that are weaned from the milk, and drawn from the breasts?

Isaiah 28:10 For it is precept upon precept, precept upon precept; line upon line, line upon line; here a little, there a little.

Isaiah 28:11 Nay, but by [men of] strange lips and with another tongue will he speak to this people;

Isaiah 28:12 to whom he said, This is the rest, give ye rest to him that is weary; and this is the refreshing: yet they would not hear.

Isaiah 28:13 Therefore shall the word of Jehovah be unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, there a little; that they may go, and fall backward, and be broken, and snared, and taken.

Isaiah 28:14 Wherefore hear the word of Jehovah, ye scoffers, that rule this people that is in Jerusalem:

Isaiah 28:15 Because ye have said, We have made a covenant with death, and with Sheol are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us; for we have made lies our refuge, and under falsehood have we hid ourselves:

Isaiah 28:16 therefore thus saith the Lord Jehovah, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner-[stone] of sure foundation: he that believeth shall not be in haste.

Isaiah 28:17 And I will make justice the line, and righteousness the plummet; and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding-place.

Isaiah 28:18 And your covenant with death shall be annulled, and your agreement with Sheol shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

Isaiah 28:19 As often as it passeth though, it shall take you; for morning by morning shall it pass through, by day and by night: and it shall be nought but terror to understand the message.

Isaiah 28:20 For the bed is shorter than that a man can stretch himself on it; and the covering narrower than that he can wrap himself in it.

Isaiah 28:21 For Jehovah will rise up as in mount Perazim, he will be wroth as in the valley of Gibeon; that he may do his work, his strange work, and bring to pass his act, his strange act.

Isaiah 28:22 Now therefore be ye not scoffers, lest your bonds be made strong; for a decree of destruction have I heard from the Lord, Jehovah of hosts, upon the whole earth.

Isaiah 28:23 Give ye ear, and hear my voice; hearken, and hear my speech.

Isaiah 28:24 Doth he that ploweth to sow plow continually? doth he [continually] open and harrow his ground?

Isaiah 28:25 When he hath levelled the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and put in the wheat in rows, and the barley in the appointed place, and the spelt in the border thereof?

Isaiah 28:26 For his God doth instruct him aright, [and] doth teach him.

Isaiah 28:27 For the fitches are not threshed with a sharp [threshing] instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

Isaiah 28:28 Bread [grain] is ground; for he will not be always threshing it: and though the wheel of his cart and his horses scatter it, he doth not grind it.

Isaiah 28:29 This also cometh forth from Jehovah of hosts, who is wonderful in counsel, and excellent in wisdom.

Isaiah 29:1 Ho Ariel, Ariel, the city where David encamped! add ye year to year; let the feasts come round:

Isaiah 29:2 then will I distress Ariel, and there shall be mourning and lamentation; and she shall be unto me as Ariel.

Isaiah 29:3 And I will encamp against thee round about, and will lay siege against thee with posted troops, and I will raise siege works against thee.

Isaiah 29:4 And thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust; and thy voice shall be as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

Isaiah 29:5 But the multitude of thy foes shall be like small dust, and the multitude of the terrible ones as chaff that passeth away: yea, it shall be in an instant suddenly.

Isaiah 29:6 She shall be visited of Jehovah of hosts with thunder, and with earthquake, and great noise, with whirlwind and tempest, and the flame of a devouring fire.

Isaiah 29:7 And the multitude of all the nations that fight against Ariel, even all that fight against her and her stronghold, and that distress her, shall be as a dream, a vision of the night.

Isaiah 29:8 And it shall be as when a hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

Isaiah 29:9 Tarry ye and wonder; take your pleasure and be blind: they are drunken, but not with wine; they stagger, but not with strong drink.

Isaiah 29:10 For Jehovah hath poured out upon you the spirit of deep sleep, and hath closed your eyes, the prophets; and your heads, the seers, hath he covered.

Isaiah 29:11 And all vision is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee; and he saith, I cannot, for it is sealed:

Isaiah 29:12 and the book is delivered to him that is not learned, saying, Read this, I pray thee; and he saith, I am not learned.

Isaiah 29:13 And the Lord said, Forasmuch as this people draw nigh [unto me], and with their mouth and with their lips to honor me, but have removed their heart far from me, and their fear of me is a commandment of men which hath been taught [them];

Isaiah 29:14 therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder; and the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

Isaiah 29:15 Woe unto them that hide deep their counsel from Jehovah, and whose works are in the dark, and that say, Who seeth us? and who knoweth us?

Isaiah 29:16 Ye turn things upside down! Shall the potter be esteemed as clay; that the thing made should say of him that made it, He made me not; or the thing formed say of him that formed it, He hath no understanding?

Isaiah 29:17 Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

Isaiah 29:18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity and out of darkness.

Isaiah 29:19 The meek also shall increase their joy in Jehovah, and the poor among men shall rejoice in the Holy One of Israel.

Isaiah 29:20 For the terrible one is brought to nought, and the scoffer ceaseth, and all they that watch for iniquity are cut off;

Isaiah 29:21 that make a man an offender in [his] cause, and lay a snare for him that reproveth in the gate, and turn aside the just with a thing of nought.

Isaiah 29:22 Therefore thus saith Jehovah, who redeemed Abraham, concerning the house of Jacob: Jacob shall not now be ashamed, neither shall his face now wax pale.

Isaiah 29:23 But when he seeth his children, the work of my hands, in the midst of him, they shall sanctify my name; yea, they shall sanctify the Holy One of Jacob, and shall stand in awe of the God of Israel.

Isaiah 29:24 They also that err in spirit shall come to understanding, and they that murmur shall receive instruction.

Isaiah 30:1 Woe to the rebellious children, saith Jehovah, that take counsel, but not of me; and that make a league, but not of my Spirit, that they may add sin to sin,

Isaiah 30:2 that set out to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to take refuge in the shadow of Egypt!

Isaiah 30:3 Therefore shall the strength of Pharaoh be your shame, and the refuge in the shadow of Egypt your confusion.

Isaiah 30:4 For their princes are at Zoan, and their ambassadors are come to Hanes.

Isaiah 30:5 They shall all be ashamed because of a people that cannot profit them, that are not a help nor profit, but a shame, and also a reproach.

Isaiah 30:6 The burden of the beasts of the South. Through the land of trouble and anguish, from whence come the lioness and the lion, the viper and fiery flying serpent, they carry their riches upon the shoulders of young asses, and their treasures upon the humps of camels, to a people that shall not profit [them].

Isaiah 30:7 For Egypt helpeth in vain, and to no purpose: therefore have I called her Rahab that sitteth still.

Isaiah 30:8 Now go, write it before them on a tablet, and inscribe it in a book, that it may be for the time to come for ever and ever.

Isaiah 30:9 For it is a rebellious people, lying children, children that will not hear the law of Jehovah;

Isaiah 30:10 that say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits,

Isaiah 30:11 get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

Isaiah 30:12 Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and rely thereon;

Isaiah 30:13 therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly in an instant.

Isaiah 30:14 And he shall break it as a potter's vessel is broken, breaking it in pieces without sparing; so that there shall not be found among the pieces thereof a sherd wherewith to take fire from the hearth, or to dip up water out of the cistern.

Isaiah 30:15 For thus said the Lord Jehovah, the Holy One of Israel, In returning and rest shall ye be saved; in quietness and in confidence shall be your strength. And ye would not:

Isaiah 30:16 but ye said, No, for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.

Isaiah 30:17 One thousand [shall flee] at the threat of one; at the threat of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on a hill.

Isaiah 30:18 And therefore will Jehovah wait, that he may be gracious unto you; and therefore will he be exalted, that he may have mercy upon you: for Jehovah is a God of justice; blessed are all they that wait for him.

Isaiah 30:19 For the people shall dwell in Zion at Jerusalem; thou shalt weep no more; he will surely be gracious unto thee at the voice of thy cry; when he shall hear, he will answer thee.

Isaiah 30:20 And though the Lord give you the bread of adversity and the water of affliction, yet shall not thy teachers be hidden anymore, but thine eyes shall see thy teachers;

Isaiah 30:21 and thine ears shall hear a word behind thee, saying, This is the way, walk ye in it; when ye turn to the right hand, and when ye turn to the left.

Isaiah 30:22 And ye shall defile the overlaying of thy graven images of silver, and the plating of thy molten images of gold: thou shalt cast them away as an unclean thing; thou shalt say unto it, Get thee hence.

Isaiah 30:23 And he will give the rain for thy seed, wherewith thou shalt sow the ground; and bread of the increase of the ground, and it shall be fat and plenteous. In that day shall thy cattle feed in large pastures;

Isaiah 30:24 the oxen likewise and the young asses that till the ground shall eat savory provender, which hath been winnowed with the shovel and with the fork.

Isaiah 30:25 And there shall be upon every lofty mountain, and upon every high hill, brooks [and] streams of waters, in the day of the great slaughter, when the towers fall.

Isaiah 30:26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that Jehovah bindeth up the hurt of his people, and healeth the stroke of their wound.

Isaiah 30:27 Behold, the name of Jehovah cometh from far, burning with his anger, and in thick rising smoke: his lips are full of indignation, and his tongue is as a devouring fire;

Isaiah 30:28 and his breath is as an overflowing stream, that reacheth even unto the neck, to sift the nations with the sieve of destruction: and a bridle that causeth to err [shall be] in the jaws of the peoples.

Isaiah 30:29 Ye shall have a song as in the night when a holy feast is kept; and gladness of heart, as when one goeth with a pipe to come unto the mountain of Jehovah, to the Rock of Israel.

Isaiah 30:30 And Jehovah will cause his glorious voice to be heard, and will show the lighting down of his arm, with the indignation of [his] anger, and the flame of a devouring fire, with a blast, and tempest, and hailstones.

Isaiah 30:31 For through the voice of Jehovah shall the Assyrian be dismayed; with his rod will he smite [him].

Isaiah 30:32 And every stroke of the appointed staff, which Jehovah shall lay upon him, shall be with [the sound of] tabrets and harps; and in battles with the brandishing [of his arm] will he fight with them.

Isaiah 30:33 For a Topheth is prepared of old; yea, for the king it is made ready; he hath made it deep and large; the pile thereof is fire and much wood; the breath of Jehovah, like a stream of brimstone, doth kindle it.

Isaiah 31:1 Woe to them that go down to Egypt for help, and rely on horses, and trust in chariots because they are many, and in horsemen because they are very strong, but they look not unto the Holy One of Israel, neither seek Jehovah!

Isaiah 31:2 Yet he also is wise, and will bring evil, and will not call back his words, but will arise against the house of the evil-doers, and against the help of them that work iniquity.

Isaiah 31:3 Now the Egyptians are men, and not God; and their horses flesh, and not spirit: and when Jehovah shall stretch out his hand, both he that helpeth shall stumble, and he that is helped shall fall, and they all shall be consumed together.

Isaiah 31:4 For thus saith Jehovah unto me, As the lion and the young lion growling over his prey, if a multitude of shepherds be called forth against him, will not be dismayed at their voice, nor abase himself for the noise of them: so will Jehovah of hosts come down to fight upon mount Zion, and upon the hill thereof.

Isaiah 31:5 As birds hovering, so will Jehovah of hosts protect Jerusalem; he will protect and deliver [it], he will pass over and preserve [it].

Isaiah 31:6 Turn ye unto him from whom ye have deeply revolted, O children of Israel.

Isaiah 31:7 For in that day they shall cast away every man his idols of silver, and his idols of gold, which your own hands have made unto you for a sin.

Isaiah 31:8 And the Assyrian shall fall by the sword, not of man; and the sword, not of men, shall devour him; and he shall flee from the sword, and his young men shall become subject to taskwork.

Isaiah 31:9 And his rock shall pass away by reason of terror, and his princes shall be dismayed at the ensign, saith Jehovah, whose fire is in Zion, and his furnace in Jerusalem.

Isaiah 32:1 Behold, a king shall reign in righteousness, and princes shall rule in justice.

Isaiah 32:2 And a man shall be as a hiding-place from the wind, and a covert from the tempest, as streams of water in a dry place, as the shade of a great rock in a weary land.

Isaiah 32:3 And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.

Isaiah 32:4 And the heart of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

Isaiah 32:5 The fool shall be no more called noble, nor the churl said to be bountiful.

Isaiah 32:6 For the fool will speak folly, and his heart will work iniquity, to practise profaneness, and to utter error against Jehovah, to make empty the soul of the hungry, and to cause the drink of the thirsty to fail.

Isaiah 32:7 And the instruments of the churl are evil: he deviseth wicked devices to destroy the meek with lying words, even when the needy speaketh right.

Isaiah 32:8 But the noble deviseth noble things; and in noble things shall he continue.

Isaiah 32:9 Rise up, ye women that are at ease, [and] hear my voice; ye careless daughters, give ear unto my speech.

Isaiah 32:10 For days beyond a year shall ye be troubled, ye careless women; for the vintage shall fail, the ingathering shall not come.

Isaiah 32:11 Tremble, ye women that are at ease; be troubled, ye careless ones; strip you, and make you bare, and gird [sackcloth] upon your loins.

Isaiah 32:12 They shall smite upon the breasts for the pleasant fields, for the fruitful vine.

Isaiah 32:13 Upon the land of my people shall come up thorns and briers; yea, upon all the houses of joy in the joyous city.

Isaiah 32:14 For the palace shall be forsaken; the populous city shall be deserted; the hill and the watch-tower shall be for dens for ever, a joy of wild asses, a pasture of flocks;

Isaiah 32:15 until the Spirit be poured upon us from on high, and the wilderness become a fruitful field, and the fruitful field be esteemed as a forest.

Isaiah 32:16 Then justice shall dwell in the wilderness; and righteousness shall abide in the fruitful field.

Isaiah 32:17 And the work of righteousness shall be peace; and the effect of righteousness, quietness and confidence for ever.

Isaiah 32:18 And my people shall abide in a peaceable habitation, and in safe dwellings, and in quiet resting-places.

Isaiah 32:19 But it shall hail in the downfall of the forest; and the city shall be utterly laid low.

Isaiah 32:20 Blessed are yet that sow beside all waters, that send forth the feet of the ox and the ass.

Isaiah 33:1 Woe to thee that destroyest, and thou wast not destroyed; and dealest treacherously, and they dealt not treacherously with thee! When thou hast ceased to destroy, thou shalt be destroyed; and when thou hast made an end of dealing treacherously, they shall deal treacherously with thee.

Isaiah 33:2 O Jehovah, be gracious unto us; we have waited for thee: be thou our arm every morning, our salvation also in the time of trouble.

Isaiah 33:3 At the noise of the tumult the peoples are fled; at the lifting up of thyself the nations are scattered.

Isaiah 33:4 And your spoil shall be gathered as the caterpillar gathereth: as locusts leap shall men leap upon it.

Isaiah 33:5 Jehovah is exalted; for he dwelleth on high: he hath filled Zion with justice and righteousness.

Isaiah 33:6 And there shall be stability in thy times, abundance of salvation, wisdom, and knowledge: the fear of Jehovah is thy treasure.

Isaiah 33:7 Behold, their valiant ones cry without; the ambassadors of peace weep bitterly.

Isaiah 33:8 The highways lie waste, the wayfaring man ceaseth: [the enemy] hath broken the covenant, he hath despised the cities, he regardeth not man.

Isaiah 33:9 The land mourneth and languisheth; Lebanon is confounded and withereth away; Sharon is like a desert; and Bashan and Carmel shake off [their leaves].

Isaiah 33:10 Now will I arise, saith Jehovah; now will I lift up myself; now will I be exalted.

Isaiah 33:11 Ye shall conceive chaff, ye shall bring forth stubble: your breath is a fire that shall devour you.

Isaiah 33:12 And the peoples shall be as the burnings of lime, as thorns cut down, that are burned in the fire.

Isaiah 33:13 Hear, ye that are far off, what I have done; and, ye that are near, acknowledge my might.

Isaiah 33:14 The sinners in Zion are afraid; trembling hath seized the godless ones: Who among us can dwell with the devouring fire? who among us can dwell with everlasting burnings?

Isaiah 33:15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from taking a bribe, that stoppeth his ears from hearing of blood, and shutteth his eyes from looking upon evil:

Isaiah 33:16 He shall dwell on high; his place of defence shall be the munitions of rocks; his bread shall be given [him]; his waters shall be sure.

Isaiah 33:17 Thine eyes shall see the king in his beauty: they shall behold a land that reacheth afar.

Isaiah 33:18 Thy heart shall muse on the terror: Where is he that counted, where is he that weighed [the tribute]? where is he that counted the towers?

Isaiah 33:19 Thou shalt not see the fierce people, a people of a deep speech that thou canst not comprehend, of a strange tongue that thou canst not understand.

Isaiah 33:20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tent that shall not be removed, the stakes whereof shall never be plucked up, neither shall any of the cords thereof be broken.

Isaiah 33:21 But there Jehovah will be with us in majesty, a place of broad rivers and streams, wherein shall go no galley with oars, neither shall gallant ship pass thereby.

Isaiah 33:22 For Jehovah is our judge, Jehovah is our lawgiver, Jehovah is our king; he will save us.

Isaiah 33:23 Thy tacklings are loosed; they could not strengthen the foot of their mast, they could not spread the sail: then was the prey of a great spoil divided; the lame took the prey.

Isaiah 33:24 And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity.

Isaiah 34:1 Come near, ye nations, to hear; and hearken, ye peoples: let the earth hear, and the fulness thereof; the world, and all things that come forth from it.

Isaiah 34:2 For Jehovah hath indignation against all the nations, and wrath against all their host: he hath utterly destroyed them, he hath delivered them to the slaughter.

Isaiah 34:3 Their slain also shall be cast out, and the stench of their dead bodies shall come up; and the mountains shall be melted with their blood.

Isaiah 34:4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll; and all their host shall fade away, as the leaf fadeth from off the vine, and as a fading [leaf] from the fig-tree.

Isaiah 34:5 For my sword hath drunk its fill in heaven: behold, it shall come down upon Edom, and upon the people of my curse, to judgment.

Isaiah 34:6 The sword of Jehovah is filled with blood, it is made fat with fatness, with the blood of lambs and goats, with the fat of the kidneys of rams; for Jehovah hath a sacrifice in Bozrah, and a great slaughter in the land of Edom.

Isaiah 34:7 And the wild-oxen shall come down with them, and the bullocks with the bulls: and their land shall be drunken with blood, and their dust made fat with fatness.

Isaiah 34:8 For Jehovah hath a day of vengeance, a year of recompense for the cause of Zion.

Isaiah 34:9 And the streams of [Edom] shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

Isaiah 34:10 It shall not be quenched night nor day; the smoke thereof shall go up for ever; from generation to generation it shall lie waste; none shall pass through it for ever and ever.

Isaiah 34:11 But the pelican and the porcupine shall possess it; and the owl and the raven shall dwell therein: and he will stretch over it the line of confusion, and the plummet of emptiness.

Isaiah 34:12 They shall call the nobles thereof to the kingdom, but none shall be there; and all its princes shall be nothing.

Isaiah 34:13 And thorns shall come up in its palaces, nettles and thistles in the fortresses thereof; and it shall be a habitation of jackals, a court for ostriches.

Isaiah 34:14 And the wild beasts of the desert shall meet with the wolves, and the wild goat shall cry to his fellow; yea, the night-monster shall settle there, and shall find her a place of rest.

Isaiah 34:15 There shall the dart-snake make her nest, and lay, and hatch, and gather under her shade; yea, there shall the kites be gathered, every one with her mate.

Isaiah 34:16 Seek ye out of the book of Jehovah, and read: no one of these shall be missing, none shall want her mate; for my mouth, it hath commanded, and his Spirit, it hath gathered them.

Isaiah 34:17 And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever; from generation to generation shall they dwell therein.

Isaiah 35:1 The wilderness and the dry land shall be glad; and the desert shall rejoice, and blossom as the rose.

Isaiah 35:2 It shall blossom abundantly, and rejoice even with joy and singing; the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon: they shall see the glory of Jehovah, the excellency of our God.

Isaiah 35:3 Strengthen ye the weak hands, and confirm the feeble knees.

Isaiah 35:4 Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [with] the recompense of God; he will come and save you.

Isaiah 35:5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Isaiah 35:6 Then shall the lame man leap as a hart, and the tongue of the dumb shall sing; for in the wilderness shall waters break out, and streams in the desert.

Isaiah 35:7 And the glowing sand shall become a pool, and the thirsty ground springs of water: in the habitation of jackals, where they lay, shall be grass with reeds and rushes.

Isaiah 35:8 And a highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but is shall be for [the redeemed]: the wayfaring men, yea fools, shall not err [therein].

Isaiah 35:9 No lion shall be there, nor shall any ravenous beast go up thereon; they shall not be found there; but the redeemed shall walk [there]:

Isaiah 35:10 and the ransomed of Jehovah shall return, and come with singing unto Zion; and everlasting joy shall be upon their heads:

they shall obtain gladness and joy, and sorrow and sighing shall flee away.

Isaiah 36:1 Now it came to pass in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria came up against all the fortified cities of Judah, and took them.

Isaiah 36:2 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

Isaiah 36:3 Then came forth unto him Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder.

Isaiah 36:4 And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest?

Isaiah 36:5 I say, [thy] counsel and strength for the war are but vain words: now on whom dost thou trust, that thou hast rebelled against me?

Isaiah 36:6 Behold, thou trustest upon the staff of this bruised reed, even upon Egypt, whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all that trust on him.

Isaiah 36:7 But if thou say unto me, We trust in Jehovah our God: is not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and to Jerusalem, Ye shall worship before this altar?

Isaiah 36:8 Now therefore, I pray thee, give pledges to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

Isaiah 36:9 How then canst thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

Isaiah 36:10 And am I now come up without Jehovah against this land to destroy it? Jehovah said unto me, Go up against this land, and destroy it.

Isaiah 36:11 Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand it: and speak not to us in the Jews' language, in the ears of the people that are on the wall.

Isaiah 36:12 But Rabshakeh said, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men that sit upon the wall, to eat their own dung, and to drink their own water with you?

Isaiah 36:13 Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

Isaiah 36:14 Thus saith the king, Let not Hezekiah deceive you; for he will not be able to deliver you:

Isaiah 36:15 neither let Hezekiah make you trust in Jehovah, saying, Jehovah will surely deliver us; this city shall not be given into the hand of the king of Assyria.

Isaiah 36:16 Hearken not to Hezekiah: for thus saith the king of Assyria, Make your peace with me, and come out to me; and eat ye every one of his vine, and every one of his fig-tree, and drink ye every one the waters of his own cistern;

Isaiah 36:17 until I come and take you away to a land like your own land, a land of grain and new wine, a land of bread and vineyards.

Isaiah 36:18 Beware lest Hezekiah persuade you, saying, Jehovah will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

Isaiah 36:19 Where are the gods of Hamath and Arpad? where are the gods of Sepharvaim? and have they delivered Samaria out of my hand?

Isaiah 36:20 Who are they among all the gods of these countries, that have delivered their country out of my hand, that Jehovah should deliver Jerusalem out of my hand?

Isaiah 36:21 But they held their peace, and answered him not a word; for the king's commandment was, saying, Answer him not.

Isaiah 36:22 Then came Eliakim the son of Hilkiah, that was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh.

Isaiah 37:1 And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of Jehovah.

Isaiah 37:2 And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, unto Isaiah the prophet the son of Amoz.

Isaiah 37:3 And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of contumely; for the children are come to the birth, and there is not strength to bring forth.

Isaiah 37:4 It may be Jehovah thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to defy the living God, and will rebuke the words which Jehovah thy God hath heard: wherefore lift up thy prayer for the remnant that is left.

Isaiah 37:5 So the servants of king Hezekiah came to Isaiah.

Isaiah 37:6 And Isaiah said unto them, Thus shall ye say to your master, Thus saith Jehovah, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

Isaiah 37:7 Behold, I will put a spirit in him, and he shall hear tidings, and shall return unto his own land; and I will cause him to fall by the sword in his own land.

Isaiah 37:8 So Rabshakeh returned, and found the king of Assyria warring against Libnah; for he had heard that he was departed from Lachish.

Isaiah 37:9 And he heard say concerning Tirhakah king of Ethiopia, He is come out to fight against thee. And when he heard it, he sent messengers to Hezekiah, saying,

Isaiah 37:10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

Isaiah 37:11 Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

Isaiah 37:12 Have the gods of the nations delivered them, which my fathers have destroyed, Gozan, and Haran, and Rezeph, and the children of Eden that were in Telassar?

Isaiah 37:13 Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivvah?

Isaiah 37:14 And Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up unto the house of Jehovah, and spread it before Jehovah.

Isaiah 37:15 And Hezekiah prayed unto Jehovah, saying,

Isaiah 37:16 O Jehovah of hosts, the God of Israel, that sittest [above] the cherubim, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

Isaiah 37:17 Incline thine ear, O Jehovah, and hear; open thine eyes, O Jehovah, and see; and hear all the words of Sennacherib, who hath sent to defy the living God.

Isaiah 37:18 Of a truth, Jehovah, the kings of Assyria have laid waste all the countries, and their land,

Isaiah 37:19 and have cast their gods into the fire: for they were no gods, but the work of men’s hands, wood and stone; therefore they have destroyed them.

Isaiah 37:20 Now therefore, O Jehovah our God, save us from his hand, that all the kingdoms of the earth may know that thou art Jehovah, even thou only.

Isaiah 37:21 Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith Jehovah, the God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria,

Isaiah 37:22 this is the word which Jehovah hath spoken concerning him: The virgin daughter of Zion hath despised thee and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

Isaiah 37:23 Whom hast thou defied and blasphemed? and against whom hast thou exalted thy voice and lifted up thine eyes on high? [even] against the Holy One of Israel.

Isaiah 37:24 By thy servants hast thou defied the Lord, and hast said, With the multitude of my chariots am I come up to the height of the mountains, to the innermost parts of Lebanon; and I will cut down the tall cedars thereof, and the choice fir-trees thereof; and I will enter into its farthest height, the forest of its fruitful field;

Isaiah 37:25 I have digged and drunk water, and with the sole of my feet will I dry up all the rivers of Egypt.

Isaiah 37:26 Hast thou not heard how I have done it long ago, and formed it of ancient times? now have I brought it to pass, that it should be thine to lay waste fortified cities into ruinous heaps.

Isaiah 37:27 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as a field [of grain] before it is grown up.

Isaiah 37:28 But I know thy sitting down, and thy going out, and thy coming in, and thy raging against me.

Isaiah 37:29 Because of thy raging against me, and because thine arrogancy is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

Isaiah 37:30 And this shall be the sign unto thee: ye shall eat this year that which groweth of itself, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

Isaiah 37:31 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward.

Isaiah 37:32 For out of Jerusalem shall go forth a remnant, and out of mount Zion they that shall escape. The zeal of Jehovah of hosts will perform this.

Isaiah 37:33 Therefore thus saith Jehovah concerning the king of Assyria, He shall not come unto this city, nor shoot an arrow there, neither shall he come before it with shield, nor cast up a mound against it.

Isaiah 37:34 By the way that he came, by the same shall he return, and he shall not come unto this city, saith Jehovah.

Isaiah 37:35 For I will defend this city to save it, for mine own sake, and for my servant David's sake.

Isaiah 37:36 And the angel of Jehovah went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand; and when men arose early in the morning, behold, these were all dead bodies.

Isaiah 37:37 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

Isaiah 37:38 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Ararat. And Esar-haddon his son reigned in his stead.

Isaiah 38:1 In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came to him, and said unto him, Thus saith Jehovah, Set thy house in order; for thou shalt die, and not live.

Isaiah 38:2 Then Hezekiah turned his face to the wall, and prayed unto Jehovah,

Isaiah 38:3 and said, Remember now, O Jehovah, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.

Isaiah 38:4 Then came the word of Jehovah to Isaiah, saying,

Isaiah 38:5 Go, and say to Hezekiah, Thus saith Jehovah, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

Isaiah 38:6 And I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city.

Isaiah 38:7 And this shall be the sign unto thee from Jehovah, that Jehovah will do this thing that he hath spoken:

Isaiah 38:8 behold, I will cause the shadow on the steps, which is gone down on the dial of Ahaz with the sun, to return backward ten steps. So the sun returned ten steps on the dial whereon it was gone down.

Isaiah 38:9 The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness.

Isaiah 38:10 I said, In the noontide of my days I shall go into the gates of Sheol: I am deprived of the residue of my years.

Isaiah 38:11 I said, I shall not see Jehovah, [even] Jehovah in the land of the living: I shall behold man no more with the inhabitants of the world.

Isaiah 38:12 My dwelling is removed, and is carried away from me as a shepherd’s tent: I have rolled up, like a weaver, my life; he will cut me off from the loom: From day even to night wilt thou make an end of me.

Isaiah 38:13 I quieted [myself] until morning; as a lion, so he breaketh all my bones: From day even to night wilt thou make an end of me.

Isaiah 38:14 Like a swallow [or] a crane, so did I chatter; I did moan as a dove; mine eyes fail [with looking] upward: O Lord, I am oppressed, be thou my surety.

Isaiah 38:15 What shall I say? he hath both spoken unto me, and himself hath done it: I shall go softly all my years because of the bitterness of my soul.

Isaiah 38:16 O Lord, by these things men live; And wholly therein is the life of my spirit: Wherefore recover thou me, and make me to live.

Isaiah 38:17 Behold, [it was] for [my] peace [that] I had great bitterness: But thou hast in love to my soul delivered it from the pit of corruption; For thou hast cast all my sins behind thy back.

Isaiah 38:18 For Sheol cannot praise thee, death cannot celebrate thee: They that go down into the pit cannot hope for thy truth.

Isaiah 38:19 The living, the living, he shall praise thee, as I do this day: The father to the children shall make known thy truth.

Isaiah 38:20 Jehovah is [ready] to save me: Therefore we will sing my songs with stringed instruments All the days of our life in the house of Jehovah.

Isaiah 38:21 Now Isaiah had said, Let them take a cake of figs, and lay it for a plaster upon the boil, and he shall recover.

Isaiah 38:22 Hezekiah also had said, What is the sign that I shall go up to the house of Jehovah?

Isaiah 39:1 At that time Merodach-baladan the son of Baladan, king of Babylon, sent letters and a present to Hezekiah; for he heard that he had been sick, and was recovered.

Isaiah 39:2 And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious oil, and all the house of his armor, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

Isaiah 39:3 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, even from Babylon.

Isaiah 39:4 Then said he, What have they seen in thy house? And Hezekiah answered, All that is in my house have they seen: there is nothing among my treasures that I have not showed them.

Isaiah 39:5 Then said Isaiah to Hezekiah, Hear the word of Jehovah of hosts:

Isaiah 39:6 Behold, the days are coming, when all that is in thy house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith Jehovah.

Isaiah 39:7 And of thy sons that shall issue from thee, whom thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

Isaiah 39:8 Then said Hezekiah unto Isaiah, Good is the word of Jehovah which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

Isaiah 40:1 Comfort ye, comfort ye my people, saith your God.

Isaiah 40:2 Speak ye comfortably to Jerusalem; and cry unto her, that her warfare is accomplished, that her iniquity is pardoned, that she hath received of Jehovah's hand double for all her sins.

Isaiah 40:3 The voice of one that crieth, Prepare ye in the wilderness the way of Jehovah; make level in the desert a highway for our God.

Isaiah 40:4 Every valley shall be exalted, and every mountain and hill shall be made low; and the uneven shall be made level, and the rough places a plain:

Isaiah 40:5 and the glory of Jehovah shall be revealed, and all flesh shall see it together; for the mouth of Jehovah hath spoken it.

Isaiah 40:6 The voice of one saying, Cry. And one said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field.

Isaiah 40:7 The grass withereth, the flower fadeth, because the breath of Jehovah bloweth upon it; surely the people is grass.

Isaiah 40:8 The grass withereth, the flower fadeth; but the word of our God shall stand forever.

Isaiah 40:9 O thou that tellest good tidings to Zion, get thee up on a high mountain; O thou that tellest good tidings to Jerusalem, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold, your God!

Isaiah 40:10 Behold, the Lord Jehovah will come as a mighty one, and his arm will rule for him: Behold, his reward is with him, and his recompense before him.

Isaiah 40:11 He will feed his flock like a shepherd, he will gather the lambs in his arm, and carry them in his bosom, [and] will gently lead those that have their young.

Isaiah 40:12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

Isaiah 40:13 Who hath directed the Spirit of Jehovah, or being his counsellor hath taught him?

Isaiah 40:14 With whom took he counsel, and who instructed him, and taught him in the path of justice, and taught him knowledge, and showed to him the way of understanding?

Isaiah 40:15 Behold, the nations are as a drop of a bucket, and are accounted as the small dust of the balance: Behold, he taketh up the isles as a very little thing.

Isaiah 40:16 And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt-offering.

Isaiah 40:17 All the nations are as nothing before him; they are accounted by him as less than nothing, and vanity.

Isaiah 40:18 To whom then will ye liken God? or what likeness will ye compare unto him?

Isaiah 40:19 The image, a workman hath cast [it], and the goldsmith overlayeth it with gold, and casteth [for it] silver chains.

Isaiah 40:20 He that is too impoverished for [such] an oblation chooseth a tree that will not rot; he seeketh unto him a skilful workman to set up a graven image, that shall not be moved.

Isaiah 40:21 Have ye not known? have yet not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

Isaiah 40:22 [It is] he that sitteth above the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in;

Isaiah 40:23 that bringeth princes to nothing; that maketh the judges of the earth as vanity.

Isaiah 40:24 Yea, they have not been planted; yea, they have not been sown; yea, their stock hath not taken root in the earth: moreover he bloweth upon them, and they wither, and the whirlwind taketh them away as stubble.

Isaiah 40:25 To whom then will ye liken me, that I should be equal [to him]? saith the Holy One.

Isaiah 40:26 Lift up your eyes on high, and see who hath created these, that bringeth out their host by number; he calleth them all by name; by the greatness of his might, and for that he is strong in power, not one is lacking.

Isaiah 40:27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from Jehovah, and the justice [due] to me is passed away from my God?

Isaiah 40:28 Hast thou not known? hast thou not heard? The everlasting God, Jehovah, the Creator of the ends of the earth, fainteth not, neither is weary; there is no searching of his understanding.

Isaiah 40:29 He giveth power to the faint; and to him that hath no might he increaseth strength.

Isaiah 40:30 Even the youths shall faint and be weary, and the young men shall utterly fall:

Isaiah 40:31 but they that wait for Jehovah shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint.

Isaiah 41:1 Keep silence before me, O islands; and let the peoples renew their strength: let them come near; then let them speak; let us come near together to judgment.

Isaiah 41:2 Who hath raised up one from the east, whom he calleth in righteousness to his foot? he giveth nations before him, and maketh him rule over kings; he giveth them as the dust to his sword, as the driven stubble to his bow.

Isaiah 41:3 He pursueth them, and passeth on safely, even by a way that he had not gone with his feet.

Isaiah 41:4 Who hath wrought and done it, calling the generations from the beginning? I, Jehovah, the first, and with the last, I am he.

Isaiah 41:5 The isles have seen, and fear; the ends of the earth tremble; they draw near, and come.

Isaiah 41:6 They help every one his neighbor; and [every one] saith to his brother, Be of good courage.

Isaiah 41:7 So the carpenter encourageth the goldsmith, [and] he that smootheth with the hammer him that smiteth the anvil, saying of the soldering, It is good; and he fasteneth it with nails, that it should not be moved.

Isaiah 41:8 But thou, Israel, my servant, Jacob whom I have chosen, the seed of Abraham my friend,

Isaiah 41:9 thou whom I have taken hold of from the ends of the earth, and called from the corners thereof, and said unto thee, Thou art my servant, I have chosen thee and not cast thee away;

Isaiah 41:10 Fear thou not, for I am with thee; be not dismayed, for I am thy God; I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Isaiah 41:11 Behold, all they that are incensed against thee shall be put to shame and confounded: they that strive with thee shall be as nothing, and shall perish.

Isaiah 41:12 Thou shalt seek them, and shalt not find them, even them that contend with thee: they that war against thee shall be as nothing, and as a thing of nought.

Isaiah 41:13 For I, Jehovah thy God, will hold thy right hand, saying unto thee, Fear not; I will help thee.

Isaiah 41:14 Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith Jehovah, and thy Redeemer is the Holy One of Israel.

Isaiah 41:15 Behold, I have made thee [to be] a new sharp threshing instrument having teeth; thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.

Isaiah 41:16 Thou shalt winnow them, and the wind shall carry them away, and the whirlwind shall scatter them; and thou shalt rejoice in Jehovah, thou shalt glory in the Holy One of Israel.

Isaiah 41:17 The poor and needy seek water, and there is none, and their tongue faileth for thirst; I, Jehovah, will answer them, I, the God of Israel, will not forsake them.

Isaiah 41:18 I will open rivers on the bare heights, and fountains in the midst of the valleys; I will make the wilderness a pool of water, and the dry land springs of water.

Isaiah 41:19 I will put in the wilderness the cedar, the acacia, and the myrtle, and the oil-tree; I will set in the desert the fir-tree, the pine, and the box-tree together:

Isaiah 41:20 that they may see, and know, and consider, and understand together, that the hand of Jehovah hath done this, and the Holy One of Israel hath created it.

Isaiah 41:21 Produce your cause, saith Jehovah; bring forth your strong reasons, saith the King of Jacob.

Isaiah 41:22 Let them bring forth, and declare unto us what shall happen: declare ye the former things, what they are, that we may consider them, and know the latter end of them; or show us things to come.

Isaiah 41:23 Declare the things that are to come hereafter, that we may know that ye are gods: yea, do good, or do evil, that we may be dismayed, and behold it together.

Isaiah 41:24 Behold, ye are of nothing, and your work is of nought; an abomination is he that chooseth you.

Isaiah 41:25 I have raised up one from the north, and he is come; from the rising of the sun one that calleth upon my name: and he shall come upon rulers as upon mortar, and as the potter treadeth clay.

Isaiah 41:26 Who hath declared it from the beginning, that we may know? and beforetime, that we may say, [He is] right? yea, there is none that declareth, yea, there is none that showeth, yea, there is none that heareth your words.

Isaiah 41:27 [I am the] first [that saith] unto Zion, Behold, behold them; and I will give to Jerusalem one that bringeth good tidings.

Isaiah 41:28 And when I look, there is no man: even among them there is no counsellor, that, when I ask of them, can answer a word.

Isaiah 41:29 Behold, all of them, their works are vanity [and] nought; their molten images are wind and confusion.

Isaiah 42:1 Behold, my servant, whom I uphold; my chosen, in whom my soul delighteth: I have put my Spirit upon him; he will bring forth justice to the Gentiles.

Isaiah 42:2 He will not cry, nor lift up his voice, nor cause it to be heard in the street.

Isaiah 42:3 A bruised reed will he not break, and a dimly burning wick will he not quench: he will bring forth justice in truth.

Isaiah 42:4 He will not fail nor be discouraged, till he have set justice in the earth; and the isles shall wait for his law.

Isaiah 42:5 Thus saith God Jehovah, he that created the heavens, and stretched them forth; he that spread abroad the earth and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

Isaiah 42:6 I, Jehovah, have called thee in righteousness, and will hold thy hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

Isaiah 42:7 to open the blind eyes, to bring out the prisoners from the dungeon, and them that sit in darkness out of the prison-house.

Isaiah 42:8 I am Jehovah, that is my name; and my glory will I not give to another, neither my praise unto graven images.

Isaiah 42:9 Behold, the former things are come to pass, and new things do I declare; before they spring forth I tell you of them.

Isaiah 42:10 Sing unto Jehovah a new song, and his praise from the end of the earth; ye that go down to the sea, and all that is therein, the isles, and the inhabitants thereof.

Isaiah 42:11 Let the wilderness and the cities thereof lift up [their voice], the villages that Kedar doth inhabit; let the inhabitants of Sela sing, let them shout from the top of the mountains.

Isaiah 42:12 Let them give glory unto Jehovah, and declare his praise in the islands.

Isaiah 42:13 Jehovah will go forth as a mighty man; he will stir up [his] zeal like a man of war: he will cry, yea, he will shout aloud; he will do mightily against his enemies.

Isaiah 42:14 I have long time holden my peace; I have been still, and refrained myself: [now] will I cry out like a travailing woman; I will gasp and pant together.

Isaiah 42:15 I will lay waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and will dry up the pools.

Isaiah 42:16 And I will bring the blind by a way that they know not; in paths that they know not will I lead them; I will make darkness light before them, and crooked places straight. These things will I do, and I will not forsake them.

Isaiah 42:17 They shall be turned back, they shall be utterly put to shame, that trust in graven images, that say unto molten images, Ye are our gods.

Isaiah 42:18 Hear, ye deaf; and look, ye blind, that ye may see.

Isaiah 42:19 Who is blind, but my servant? or deaf, as my messenger that I send? who is blind as he that is at peace [with me], and blind as Jehovah's servant?

Isaiah 42:20 Thou seest many things, but thou observest not; his ears are open, but he heareth not.

Isaiah 42:21 It pleased Jehovah, for his righteousness' sake, to magnify the law, and make it honorable.

Isaiah 42:22 But this is a people robbed and plundered; they are all of them snared in holes, and they are hid in prison-houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

Isaiah 42:23 Who is there among you that will give ear to this? that will hearken and hear for the time to come?

Isaiah 42:24 Who gave Jacob for a spoil, and Israel to the robbers? did not Jehovah? he against whom we have sinned, and in whose ways they would not walk, neither were they obedient unto his law.

Isaiah 42:25 Therefore he poured upon him the fierceness of his anger, and the strength of battle; and it set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart.

Isaiah 43:1 But now thus saith Jehovah that created thee, O Jacob, and he that formed thee, O Israel: Fear not, for I have redeemed thee; I have called thee by thy name, thou art mine.

Isaiah 43:2 When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned, neither shall the flame kindle upon thee.

Isaiah 43:3 For I am Jehovah thy God, the Holy One of Israel, thy Saviour; I have given Egypt as thy ransom, Ethiopia and Seba in thy stead.

Isaiah 43:4 Since thou hast been precious in my sight, [and] honorable, and I have loved thee; therefore will I give men in thy stead, and peoples instead of thy life.

Isaiah 43:5 Fear not; for I am with thee: I will bring thy seed from the east, and gather thee from the west;

Isaiah 43:6 I will say to the north, Give up; and to the south, Keep not back; bring my sons from far, and my daughters from the end of the earth;

Isaiah 43:7 every one that is called by my name, and whom I have created for my glory, whom I have formed, yea, whom I have made.

Isaiah 43:8 Bring forth the blind people that have eyes, and the deaf that have ears.

Isaiah 43:9 Let all the nations be gathered together, and let the peoples be assembled: who among them can declare this, and show us former things? let them bring their witnesses, that they may be justified; or let them hear, and say, It is truth.

Isaiah 43:10 Ye are my witnesses, saith Jehovah, and my servant whom I have chosen; that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.

Isaiah 43:11 I, even I, am Jehovah; and besides me there is no saviour.

Isaiah 43:12 I have declared, and I have saved, and I have showed; and there was no strange [god] among you: therefore ye are my witnesses, saith Jehovah, and I am God.

Isaiah 43:13 Yea, since the day was I am he; and there is none that can deliver out of my hand: I will work, and who can hinder it?

Isaiah 43:14 Thus saith Jehovah, your Redeemer, the Holy One of Israel: For your sake I have sent to Babylon, and I will bring down all of them as fugitives, even the Chaldeans, in the ships of their rejoicing.

Isaiah 43:15 I am Jehovah, your Holy One, the Creator of Israel, your King.

Isaiah 43:16 Thus saith Jehovah, who maketh a way in the sea, and a path in the mighty waters;

Isaiah 43:17 who bringeth forth the chariot and horse, the army and the mighty man (they lie down together, they shall not rise; they are extinct, they are quenched as a wick):

Isaiah 43:18 Remember ye not the former things, neither consider the things of old.

Isaiah 43:19 Behold, I will do a new thing; now shall it spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

Isaiah 43:20 The beasts of the field shall honor me, the jackals and the ostriches; because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen, Isaiah 43:21 the people which I formed for myself, that they might set forth my praise.

Isaiah 43:22 Yet thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.

Isaiah 43:23 Thou hast not brought me of thy sheep for burnt-offerings; neither hast thou honored me with thy sacrifices. I have not burdened thee with offerings, nor wearied thee with frankincense.

Isaiah 43:24 Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices; but thou hast burdened me with thy sins, thou hast wearied me with thine iniquities.

Isaiah 43:25 I, even I, am he that blotteth out thy transgressions for mine own sake; and I will not remember thy sins.

Isaiah 43:26 Put me in remembrance; let us plead together: set thou forth [thy cause], that thou mayest be justified.

Isaiah 43:27 Thy first father sinned, and thy teachers have transgressed against me.

Isaiah 43:28 Therefore I will profane the princes of the sanctuary; and I will make Jacob a curse, and Israel a reviling.

Isaiah 44:1 Yet now hear, O Jacob my servant, and Israel, who I have chosen:

Isaiah 44:2 Thus saith Jehovah that made thee, and formed thee from the womb, who will help thee: Fear not, O Jacob my servant; and thou, Jeshurun, whom I have chosen.

Isaiah 44:3 For I will pour water upon him that is thirsty, and streams upon the dry ground; I will pour my Spirit upon thy seed, and my blessing upon thine offspring:

Isaiah 44:4 and they shall spring up among the grass, as willows by the watercourses.

Isaiah 44:5 One shall say, I am Jehovah's; and another shall call [himself] by the name of Jacob; and another shall subscribe with his hand unto Jehovah, and surname [himself] by the name of Israel.

Isaiah 44:6 Thus saith Jehovah, the King of Israel, and his Redeemer, Jehovah of hosts: I am the first, and I am the last; and besides me there is no God.

Isaiah 44:7 And who, as I, shall call, and shall declare it, and set it in order for me, since I established the ancient people? and the things that are coming, and that shall come to pass, let them declare.

Isaiah 44:8 Fear ye not, neither be afraid: have I not declared unto thee of old, and showed it? and ye are my witnesses. Is there a God besides me? yea, there is no Rock; I know not any.

Isaiah 44:9 They that fashion a graven image are all of them vanity; and the things that they delight in shall not profit; and their own witnesses see not, nor know: that they may be put to shame.

Isaiah 44:10 Who hath fashioned a god, or molten an image that is profitable for nothing?

Isaiah 44:11 Behold, all his fellows shall be put to shame; and the workmen, they are of men: let them all be gathered together, let them stand up; they shall fear, they shall be put to shame together.

Isaiah 44:12 The smith [maketh] an axe, and worketh in the coals, and fashioneth it with hammers, and worketh it with his strong arm: yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.

Isaiah 44:13 The carpenter stretcheth out a line; he marketh it out with a pencil; he shapeth it with planes, and he marketh it out with the compasses, and shapeth it after the figure of a man, according to the beauty of a man, to dwell in a house.

Isaiah 44:14 He heweth him down cedars, and taketh the holm-tree and the oak, and strengtheneth for himself one among the trees of the forest: he planteth a fir-tree, and the rain doth nourish it.

Isaiah 44:15 Then shall it be for a man to burn; and he taketh thereof, and warmeth himself; yea, he kindleth it, and baketh bread: yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto.

Isaiah 44:16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied; yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire.

Isaiah 44:17 And the residue thereof he maketh a god, even his graven image; he falleth down unto it and worshippeth, and prayeth unto it, and saith, Deliver me; for thou art my god.

Isaiah 44:18 They know not, neither do they consider: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand.

Isaiah 44:19 And none calleth to mind, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

Isaiah 44:20 He feedeth on ashes; a deceived heart hath turned him aside; and he cannot deliver his soul, nor say, Is there not a lie in my right hand?

Isaiah 44:21 Remember these things, O Jacob, and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me.

Isaiah 44:22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

Isaiah 44:23 Sing, O ye heavens, for Jehovah hath done it; shout, ye lower parts of the earth; break forth into singing, ye mountains, O forest, and every tree therein: for Jehovah hath redeemed Jacob, and will glorify himself in Israel.

Isaiah 44:24 Thus saith Jehovah, thy Redeemer, and he that formed thee from the womb: I am Jehovah, that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth (who is with me?);

Isaiah 44:25 that frustrateth the signs of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish;

Isaiah 44:26 that confirmeth the word of his servant, and performeth the counsel of his messengers; that saith of Jerusalem, She shall be inhabited; and of the cities of Judah, They shall be built, and I will raise up the waste places thereof;

Isaiah 44:27 that saith to the deep, Be dry, and I will dry up thy rivers;

Isaiah 44:28 That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure, even saying of Jerusalem, She shall be built; and of the temple, Thy foundation shall be laid.

Isaiah 45:1 Thus saith Jehovah to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him, and I will loose the loins of kings; to open the doors before him, and the gates shall not be shut:

Isaiah 45:2 I will go before thee, and make the rough places smooth; I will break in pieces the doors of brass, and cut in sunder the bars of iron;

Isaiah 45:3 and I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that it is I, Jehovah, who call thee by thy name, even the God of Israel.

Isaiah 45:4 For Jacob my servant's sake, and Israel my chosen, I have called thee by thy name: I have surnamed thee, though thou hast not known me.

Isaiah 45:5 I am Jehovah, and there is none else; besides me there is no God. I will gird thee, though thou hast not known me;

Isaiah 45:6 that they may know from the rising of the sun, and from the west, that there is none besides me: I am Jehovah, and there is none else.

Isaiah 45:7 I form the light, and create darkness; I make peace, and create evil. I am Jehovah, that doeth all these things.

Isaiah 45:8 Distil, ye heavens, from above, and let the skies pour down righteousness: let the earth open, that it may bring forth salvation, and let it cause righteousness to spring up together; I, Jehovah, have created it.

Isaiah 45:9 Woe unto him that striveth with his Maker! a potsherd among the potsherds of the earth! Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

Isaiah 45:10 Woe unto him that saith unto a father, What begettest thou? or to a woman, With what travailest thou?

Isaiah 45:11 Thus saith Jehovah, the Holy One of Israel, and his Maker: Ask me of the things that are to come; concerning my sons, and concerning the work of my hands, command ye me.

Isaiah 45:12 I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens; and all their host have I commanded.

Isaiah 45:13 I have raised him up in righteousness, and I will make straight all his ways: he shall build my city, and he shall let my exiles go free, not for price nor reward, saith Jehovah of hosts.

Isaiah 45:14 Thus saith Jehovah, The labor of Egypt, and the merchandise of Ethiopia, and the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall go after thee, in chains they shall come over; and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God is in thee; and there is none else, there is no God.

Isaiah 45:15 Verily thou art a God that hidest thyself, O God of Israel, the Saviour.

Isaiah 45:16 They shall be put to shame, yea, confounded, all of them; they shall go into confusion together that are makers of idols.

Isaiah 45:17 [But] Israel shall be saved by Jehovah with an everlasting salvation: ye shall not be put to shame nor confounded world without end.

Isaiah 45:18 For thus saith Jehovah that created the heavens, the God that formed the earth and made it, that established it and created it not a waste, that formed it to be inhabited: I am Jehovah; and there is none else.

Isaiah 45:19 I have not spoken in secret, in a place of the land of darkness; I said not unto the seed of Jacob, Seek ye me in vain: I, Jehovah, speak righteousness, I declare things that are right.

Isaiah 45:20 Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that carry the wood of their graven image, and pray unto a god that cannot save.

Isaiah 45:21 Declare ye, and bring [it] forth; yea, let them take counsel together: who hath showed this from ancient time? who hath declared it of old? have not I, Jehovah? and there is no God else besides me, a just God and a Saviour; there is none besides me.

Isaiah 45:22 Look unto me, and be ye saved, all the ends of the earth; for I am God, and there is none else.

Isaiah 45:23 By myself have I sworn, the word is gone forth from my mouth [in] righteousness, and shall not return, that unto me every knee shall bow, every tongue shall swear.

Isaiah 45:24 Only in Jehovah, it is said of me, is righteousness and strength; even to him shall men come; and all they that were incensed against him shall be put to shame.

Isaiah 45:25 In Jehovah shall all the seed of Israel be justified, and shall glory.

Isaiah 46:1 Bel boweth down, Nebo stoopeth; their idols are upon the beasts, and upon the cattle: the things that ye carried about are made a load, a burden to the weary [beast].

Isaiah 46:2 They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.

Isaiah 46:3 Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, that have been borne [by me] from their birth, that have been carried from the womb;

Isaiah 46:4 and even to old age I am he, and even to hoar hairs will I carry [you]; I have made, and I will bear; yea, I will carry, and will deliver.

Isaiah 46:5 To whom will ye like me, and make me equal, and compare me, that we may be like?

Isaiah 46:6 Such as lavish gold out of the bag, and weigh silver in the balance, they hire a goldsmith, and he maketh it a god; they fall down, yea, they worship.

Isaiah 46:7 They bear it upon the shoulder, they carry it, and set it in its place, and it standeth, from its place shall it not remove: yea, one may cry unto it, yet can it not answer, nor save him out of his trouble.

Isaiah 46:8 Remember this, and show yourselves men; bring it again to mind, O ye transgressors.

Isaiah 46:9 Remember the former things of old: for I am God, and there is none else; [I am] God, and there is none like me;

Isaiah 46:10 declaring the end from the beginning, and from ancient times things that are not [yet] done; saying, My counsel shall stand, and I will do all my pleasure;

Isaiah 46:11 calling a ravenous bird from the east, the man of my counsel from a far country; yea, I have spoken, I will also bring it to pass; I have purposed, I will also do it.

Isaiah 46:12 Hearken unto me, ye stout-hearted, that are far from righteousness:

Isaiah 46:13 I bring near my righteousness, it shall not be far off, and my salvation shall not tarry; and I will place salvation in Zion for Israel my glory.

Isaiah 47:1 Come down, and sit in the dust, O virgin daughter of Babylon; sit on the ground without a throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

Isaiah 47:2 Take the millstones, and grind meal; remove thy veil, strip off the train, uncover the leg, pass through the rivers.

Isaiah 47:3 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and will spare no man.

Isaiah 47:4 Our Redeemer, Jehovah of hosts is his name, the Holy One of Israel.

Isaiah 47:5 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans; for thou shalt no more be called The mistress of kingdoms.

Isaiah 47:6 I was wroth with my people, I profaned mine inheritance, and gave them into thy hand: thou didst show them no mercy; upon the aged hast thou very heavily laid thy yoke.

Isaiah 47:7 And thou saidst, I shall be mistress for ever; so that thou didst not lay these things to thy heart, neither didst remember the latter end thereof.

Isaiah 47:8 Now therefore hear this, thou that art given to pleasures, that sittest securely, that sayest in thy heart, I am, and there is none else besides me; I shall not sit as a widow, neither shall I know the loss of children:

Isaiah 47:9 but these two things shall come to thee in a moment in one day, the loss of children, and widowhood; in their full measure shall they come upon thee, in the multitude of thy sorceries, and the great abundance of thine enchantments.

Isaiah 47:10 For thou hast trusted in thy wickedness; thou hast said, None seeth me; thy wisdom and thy knowledge, it hath perverted thee, and thou hast said in thy heart, I am, and there is none else besides me.

Isaiah 47:11 Therefore shall evil come upon thee; thou shalt not know the dawning thereof: and mischief shall fall upon thee; thou shalt not be able to put it away: and desolation shall come upon thee suddenly, which thou knowest not.

Isaiah 47:12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast labored from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

Isaiah 47:13 Thou art wearied in the multitude of thy counsels: let now the astrologers, the star-gazers, the monthly prognosticators, stand up, and save thee from the things that shall come upon thee.

Isaiah 47:14 Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: it shall not be a coal to warm at, nor a fire to sit before.

Isaiah 47:15 Thus shall the things be unto thee wherein thou hast labored: they that have trafficked with thee from thy youth shall wander every one to his quarter; there shall be none to save thee.

Isaiah 48:1 Hear ye this, O house of Jacob, who are called by the name of Israel, and are come forth out of the waters of Judah; who swear by the name of Jehovah, and make mention of the God of Israel, but not in truth, nor in righteousness

Isaiah 48:2 (for they call themselves of the holy city, and stay themselves upon the God of Israel; Jehovah of hosts is his name):

Isaiah 48:3 I have declared the former things from of old; yea, they went forth out of my mouth, and I showed them: suddenly I did them, and they came to pass.

Isaiah 48:4 Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass;

Isaiah 48:5 therefore I have declared it to thee from of old; before it came to pass I showed it thee; lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

Isaiah 48:6 Thou hast heard it; behold all this; and ye, will ye not declare it? I have showed thee new things from this time, even hidden things, which thou hast not known.

Isaiah 48:7 They are created now, and not from of old; and before this day thou heardest them not; lest thou shouldest say, Behold, I knew them.

Isaiah 48:8 Yea, thou heardest not; yea, thou knewest not; yea, from of old thine ear was not opened: for I knew that thou didst deal very treacherously, and wast called a transgressor from the womb.

Isaiah 48:9 For my name’s sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

Isaiah 48:10 Behold, I have refined thee, but not as silver; I have chosen thee in the furnace of affliction.

Isaiah 48:11 For mine own sake, for mine own sake, will I do it; for how should [my name] be profaned? and my glory will I not give to another.

Isaiah 48:12 Hearken unto me, O Jacob, and Israel my called: I am he; I am the first, I also am the last.

Isaiah 48:13 Yea, my hand hath laid the foundation of the earth, and my right hand hath spread out the heavens: when I call unto them, they stand up together.

Isaiah 48:14 Assemble yourselves, all ye, and hear; who among them hath declared these things? He whom Jehovah loveth shall perform his pleasure on Babylon, and his arm [shall be on] the Chaldeans.

Isaiah 48:15 I, even I, have spoken; yea, I have called him; I have brought him, and he shall make his way prosperous.

Isaiah 48:16 Come ye near unto me, hear ye this; from the beginning I have not spoken in secret; from the time that it was, there am I: and now the Lord Jehovah hath sent me, and his Spirit.

Isaiah 48:17 Thus saith Jehovah, thy Redeemer, the Holy One of Israel: I am Jehovah thy God, who teacheth thee to profit, who leadeth thee by the way that thou shouldest go.

Isaiah 48:18 Oh that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

Isaiah 48:19 thy seed also had been as the sand, and the offspring of thy bowels like the grains thereof: his name would not be cut off nor destroyed from before me.

Isaiah 48:20 Go ye forth from Babylon, flee ye from the Chaldeans; with a voice of singing declare ye, tell this, utter it even to the end of the earth: say ye, Jehovah hath redeemed his servant Jacob.

Isaiah 48:21 And they thirsted not when he led them through the deserts; he caused the waters to flow out of the rock for them; he clave the rock also, and the waters gushed out.

Isaiah 48:22 There is no peace, saith Jehovah, to the wicked.

Isaiah 49:1 Listen, O isles, unto me; and hearken, ye peoples, from far: Jehovah hath called me from the womb; from the bowels of my mother hath he made mention of my name:

Isaiah 49:2 and he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me: and he hath made me a polished shaft; in his quiver hath he kept me close:

Isaiah 49:3 and he said unto me, Thou art my servant; Israel, in whom I will be glorified.

Isaiah 49:4 But I said, I have labored in vain, I have spent my strength for nought and vanity; yet surely the justice [due] to me is with Jehovah, and my recompense with my God.

Isaiah 49:5 And now saith Jehovah that formed me from the womb to be his servant, to bring Jacob again to him, and that Israel be gathered unto him (for I am honorable in the eyes of Jehovah, and my God is become my strength);

Isaiah 49:6 yea, he saith, It is too light a thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Isaiah 49:7 Thus saith Jehovah, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers: Kings shall see and arise; princes, and they shall worship; because of Jehovah that is faithful, [even] the Holy One of Israel, who hath chosen thee.

Isaiah 49:8 Thus saith Jehovah, In an acceptable time have I answered thee, and in a day of salvation have I helped thee; and I will preserve thee, and give thee for a covenant of the people, to raise up the land, to make them inherit the desolate heritages:

Isaiah 49:9 saying to them that are bound, Go forth; to them that are in darkness, Show yourselves. They shall feed in the ways, and on all bare heights shall be their pasture.

Isaiah 49:10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them will lead them, even by springs of water will he guide them.

Isaiah 49:11 And I will make all my mountains a way, and my highways shall be exalted.

Isaiah 49:12 Lo, these shall come from far; and, lo, these from the north and from the west; and these from the land of Sinim.

Isaiah 49:13 Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for Jehovah hath comforted his people, and will have compassion upon his afflicted.

Isaiah 49:14 But Zion said, Jehovah hath forsaken me, and the Lord hath forgotten me.

Isaiah 49:15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, these may forget, yet will not I forget thee.

Isaiah 49:16 Behold, I have graven thee upon the palms of my hands; thy walls are continually before me.

Isaiah 49:17 Thy children make haste; thy destroyers and they that made thee waste shall go forth from thee.

Isaiah 49:18 Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith Jehovah, thou shalt surely clothe thee with them all as with an ornament, and gird thyself with them, like a bride.

Isaiah 49:19 For, as for thy waste and thy desolate places, and thy land that hath been destroyed, surely now shalt thou be too strait for the inhabitants, and they that swallowed thee up shall be far away.

Isaiah 49:20 The children of thy bereavement shall yet say in thine ears, The place is too strait for me; give place to me that I may dwell.

Isaiah 49:21 Then shalt thou say in thy heart, Who hath begotten me these, seeing I have been bereaved of my children, and am solitary, an exile, and wandering to and fro? and who hath brought up these? Behold, I was left alone; these, where were they?

Isaiah 49:22 Thus saith the Lord Jehovah, Behold, I will lift up my hand to the nations, and set up my ensign to the peoples; and they shall bring thy sons in their bosom, and thy daughters shall be carried upon their shoulders.

Isaiah 49:23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their faces to the earth, and lick the dust of thy feet; and thou shalt know that I am Jehovah; and they that wait for me shall not be put to shame.

Isaiah 49:24 Shall the prey be taken from the mighty, or the lawful captives be delivered?

Isaiah 49:25 But thus saith Jehovah, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered; for I will contend with him that contendeth with thee, and I will save thy children.

Isaiah 49:26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I, Jehovah, am thy Saviour, and thy Redeemer, the Mighty One of Jacob.

Isaiah 50:1 Thus saith Jehovah, Where is the bill of your mother’s divorcement, wherewith I have put her away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities were ye sold, and for your transgressions was your mother put away.

Isaiah 50:2 Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? Behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stink, because there is no water, and die for thirst.

Isaiah 50:3 I clothe the heavens with blackness, and I make sackcloth their covering.

Isaiah 50:4 The Lord Jehovah hath given me the tongue of them that are taught, that I may know how to sustain with words him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as they that are taught.

Isaiah 50:5 The Lord Jehovah hath opened mine ear, and I was not rebellious, neither turned away backward.

Isaiah 50:6 I gave my back to the smiters, and my cheeks to them that plucked off the hair; I hid not my face from shame and spitting.

Isaiah 50:7 For the Lord Jehovah will help me; therefore have I not been confounded: therefore have I set my face like a flint, and I know that I shall not be put to shame.

Isaiah 50:8 He is near that justifieth me; who will contend with me? let us stand up together: who is mine adversary? let him come near to me.

Isaiah 50:9 Behold, the Lord Jehovah will help me; who is he that shall condemn me? behold, all they shall wax old as a garment, the moth shall eat them up.

Isaiah 50:10 Who is among you that feareth Jehovah, that obeyeth the voice of his servant? he that walketh in darkness, and hath no light, let him trust in the name of Jehovah, and rely upon his God.

Isaiah 50:11 Behold, all ye that kindle a fire, that gird yourselves about with firebrands; walk ye in the flame of your fire, and among the brands that ye have kindled. This shall ye have of my hand; ye shall lie down in sorrow.

Isaiah 51:1 Hearken to me, ye that follow after righteousness, ye that seek Jehovah: look unto the rock whence ye were hewn, and to the hole of the pit whence ye were digged.

Isaiah 51:2 Look unto Abraham your father, and unto Sarah that bare you; for when he was but one I called him, and I blessed him, and made him many.

Isaiah 51:3 For Jehovah hath comforted Zion; he hath comforted all her waste places, and hath made her wilderness like Eden, and her desert like the garden of Jehovah; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Isaiah 51:4 Attend unto me, O my people; and give ear unto me, O my nation: for a law shall go forth from me, and I will establish my justice for a light of the peoples.

Isaiah 51:5 My righteousness is near, my salvation is gone forth, and mine arms shall judge the peoples; the isles shall wait for me, and on mine arm shall they trust.

Isaiah 51:6 Lift up your eyes to the heavens, and look upon the earth beneath; for the heavens shall vanish away like smoke, and the earth shall wax old like a garment; and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

Isaiah 51:7 Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye dismayed at their revilings.

Isaiah 51:8 For the moth shall eat them up like a garment, and the worm shall eat them like wool; but my righteousness shall be for ever, and my salvation unto all generations.

Isaiah 51:9 Awake, awake, put on strength, O arm of Jehovah; awake, as in the days of old, the generations of ancient times. Is it not thou that didst cut Rahab in pieces, that didst pierce the monster?

Isaiah 51:10 Is it not thou that driedst up the sea, the waters of the great deep; that madest the depths of the sea a way for the redeemed to pass over?

Isaiah 51:11 And the ransomed of Jehovah shall return, and come with singing unto Zion; and everlasting joy shall be upon their heads: they shall obtain gladness and joy; [and] sorrow and sighing shall flee away.

Isaiah 51:12 I, even I, am he that comforteth you: who art thou, that thou art afraid of man that shall die, and of the son of man that shall be made as grass;

Isaiah 51:13 and hast forgotten Jehovah thy Maker, that stretched forth the heavens, and laid the foundations of the earth; and fearest continually all the day because of the fury of the oppressor, when he maketh ready to destroy? and where is the fury of the oppressor?

Isaiah 51:14 The captive exile shall speedily be loosed; and he shall not die [and go down] into the pit, neither shall his bread fail.

Isaiah 51:15 For I am Jehovah thy God, who stirreth up the sea, so that the waves thereof roar: Jehovah of hosts is his name.

Isaiah 51:16 And I have put my words in thy mouth, and have covered thee in the shadow of my hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.

Isaiah 51:17 Awake, awake, stand up, O Jerusalem, that hast drunk at the hand of Jehovah the cup of his wrath; thou hast drunken the bowl of the cup of staggering, and drained it.

Isaiah 51:18 There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand among all the sons that she hath brought up.

Isaiah 51:19 These two things are befallen thee, who shall bemoan thee? desolation and destruction, and the famine and the sword; how shall I comfort thee?

Isaiah 51:20 Thy sons have fainted, they lie at the head of all the streets, as an antelope in a net; they are full of the wrath of Jehovah, the rebuke of thy God.

Isaiah 51:21 Therefore hear now this, thou afflicted, and drunken, but now with wine:

Isaiah 51:22 Thus saith thy Lord Jehovah, and thy God that pleadeth the cause of his people, Behold, I have taken out of thy hand the cup of staggering, even the bowl of the cup of my wrath; thou shalt no more drink it again:

Isaiah 51:23 and I will put it into the hand of them that afflict thee, that have said to thy soul, Bow down, that we may go over; and thou hast laid thy back as the ground, and as the street, to them that go over.

Isaiah 52:1 Awake, awake, put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

Isaiah 52:2 Shake thyself from the dust; arise, sit [on thy throne], O Jerusalem: loose thyself from the bonds of thy neck, O captive daughter of Zion.

Isaiah 52:3 For thus saith Jehovah, Ye were sold for nought; and ye shall be redeemed without money.

Isaiah 52:4 For thus saith the Lord Jehovah, My people went down at the first into Egypt to sojourn there: and the Assyrian hath oppressed them without cause.

Isaiah 52:5 Now therefore, what do I here, saith Jehovah, seeing that my people is taken away for nought? they that rule over them do howl, saith Jehovah, and my name continually all the day is blasphemed.

Isaiah 52:6 Therefore my people shall know my name: therefore [they shall know] in that day that I am he that doth speak; behold, it is I.

Isaiah 52:7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace, that bringeth good tidings of good, that publisheth salvation, that saith unto Zion, Thy God reigneth!

Isaiah 52:8 The voice of thy watchmen! they lift up the voice, together do they sing; for they shall see eye to eye, when Jehovah returneth to Zion.

Isaiah 52:9 Break forth into joy, sing together, ye waste places of Jerusalem; for Jehovah hath comforted his people, he hath redeemed Jerusalem.

Isaiah 52:10 Jehovah hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth have seen the salvation of our God.

Isaiah 52:11 Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; cleanse yourselves, ye that bear the vessels of Jehovah.

Isaiah 52:12 For ye shall not go out in haste, neither shall ye go by flight: for Jehovah will go before you; and the God of Israel will be your rearward.

Isaiah 52:13 Behold, my servant shall deal wisely, he shall be exalted and lifted up, and shall be very high.

Isaiah 52:14 Like as many were astonished at thee (his visage was so marred more than any man, and his form more than the sons of men),

Isaiah 52:15 so shall he sprinkle many nations; kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they understand.

Isaiah 53:1 Who hath believed our message? and to whom hath the arm of Jehovah been revealed?

Isaiah 53:2 For he grew up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we see him, there is no beauty that we should desire him.

Isaiah 53:3 He was despised, and rejected of men; a man of sorrows, and acquainted with grief: and as one from whom men hide their face he was despised; and we esteemed him not.

Isaiah 53:4 Surely he hath borne our griefs, and carried our sorrows; yet we did esteem him stricken, smitten of God, and afflicted.

Isaiah 53:5 But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed.

Isaiah 53:6 All we like sheep have gone astray; we have turned every one to his own way; and Jehovah hath laid on him the iniquity of us all.

Isaiah 53:7 He was oppressed, yet when he was afflicted he opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before its shearers is dumb, so he opened not his mouth.

Isaiah 53:8 By oppression and judgment he was taken away; and as for his generation, who [among them] considered that he was cut off out of the land of the living for the transgression of my people to whom the stroke [was due]?

Isaiah 53:9 And they made his grave with the wicked, and with a rich man in his death; although he had done no violence, neither was any deceit in his mouth.

Isaiah 53:10 Yet it pleased Jehovah to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong his days, and the pleasure of Jehovah shall prosper in his hand.

Isaiah 53:11 He shall see of the travail of his soul, [and] shall be satisfied: by the knowledge of himself shall my righteous servant justify many; and he shall bear their iniquities.

Isaiah 53:12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul unto death, and was numbered with the transgressors: yet he bare the sin of many, and made intercession for the transgressors.

Isaiah 54:1 Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith Jehovah.

Isaiah 54:2 Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations; spare not: lengthen thy cords, and strengthen thy stakes.

Isaiah 54:3 For thou shalt spread abroad on the right hand and on the left; and thy seed shall possess the nations, and make the desolate cities to be inhabited.

Isaiah 54:4 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth; and the reproach of thy widowhood shalt thou remember no more.

Isaiah 54:5 For thy Maker is thy husband; Jehovah of hosts is his name: and the Holy One of Israel is thy Redeemer; the God of the whole earth shall he be called.

Isaiah 54:6 For Jehovah hath called thee as a wife forsaken and grieved in spirit, even a wife of youth, when she is cast off, saith thy God.

Isaiah 54:7 For a small moment have I forsaken thee; but with great mercies will I gather thee.

Isaiah 54:8 In overflowing wrath I hid my face from thee for a moment; but with everlasting lovingkindness will I have mercy on thee, saith Jehovah thy Redeemer.

Isaiah 54:9 For this is [as] the waters of Noah unto me; for as I have sworn that the waters of Noah shall no more go over the earth, so have I sworn that I will not be wroth with thee, nor rebuke thee.

Isaiah 54:10 For the mountains may depart, and the hills be removed; but my lovingkindness shall not depart from thee, neither shall my covenant of peace be removed, saith Jehovah that hath mercy on thee.

Isaiah 54:11 O thou afflicted, tossed with tempest, and not comforted, behold, I will set thy stones in fair colors, and lay thy foundations with sapphires.

Isaiah 54:12 And I will make thy pinnacles of rubies, and thy gates of carbuncles, and all thy border of precious stones.

Isaiah 54:13 And all thy children shall be taught of Jehovah; and great shall be the peace of thy children.

Isaiah 54:14 In righteousness shalt thou be established: thou shalt be far from oppression, for thou shalt not fear; and from terror, for it shall not come near thee.

Isaiah 54:15 Behold, they may gather together, but not by me: whosoever shall gather together against thee shall fall because of thee.

Isaiah 54:16 Behold, I have created the smith that bloweth the fire of coals, and bringeth forth a weapon for his work; and I have created the waster to destroy.

Isaiah 54:17 No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of Jehovah, and their righteousness which is of me, saith Jehovah.

Isaiah 55:1 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Isaiah 55:2 Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

Isaiah 55:3 Incline your ear, and come unto me; hear, and your soul shall live: and I will make an everlasting covenant with you, even the sure mercies of David.

Isaiah 55:4 Behold, I have given him for a witness to the peoples, a leader and commander to the peoples.

Isaiah 55:5 Behold, thou shalt call a nation that thou knowest not; and a nation that knew not thee shall run unto thee, because of Jehovah thy God, and for the Holy One of Israel; for he hath glorified thee.

Isaiah 55:6 Seek ye Jehovah while he may be found; call ye upon him while he is near:

Isaiah 55:7 let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto Jehovah, and he will have mercy upon him; and to our God, for he will abundantly pardon.

Isaiah 55:8 For my thoughts are not your thoughts, neither are your ways my ways, saith Jehovah.

Isaiah 55:9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Isaiah 55:10 For as the rain cometh down and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, and giveth seed to the sower and bread to the eater;

Isaiah 55:11 so shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Isaiah 55:12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing; and all the trees of the fields shall clap their hands.

Isaiah 55:13 Instead of the thorn shall come up the fir-tree; and instead of the brier shall come up the myrtle-tree: and it shall be to Jehovah for a name, for an everlasting sign that shall not be cut off.

Isaiah 56:1 Thus saith Jehovah, Keep ye justice, and do righteousness; for my salvation is near to come, and my righteousness to be revealed.

Isaiah 56:2 Blessed is the man that doeth this, and the son of man that holdeth it fast; that keepeth the sabbath from profaning it, and keepeth his hand from doing any evil.

Isaiah 56:3 Neither let the foreigner, that hath joined himself to Jehovah, speak, saying, Jehovah will surely separate me from his people; neither let the eunuch say, Behold, I am a dry tree.

Isaiah 56:4 For thus saith Jehovah of the eunuchs that keep my sabbaths, and choose the things that please me, and hold fast my covenant:

Isaiah 56:5 Unto them will I give in my house and within my walls a memorial and a name better than of sons and of daughters; I will give them an everlasting name, that shall not be cut off.

Isaiah 56:6 Also the foreigners that join themselves to Jehovah, to minister unto him, and to love the name of Jehovah, to be his servants, every one that keepeth the sabbath from profaning it, and holdeth fast my covenant;

Isaiah 56:7 even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt-offerings and their sacrifices shall be accepted upon mine altar; for my house shall be called a house of prayer for all peoples.

Isaiah 56:8 The Lord Jehovah, who gathereth the outcasts of Israel, saith, Yet will I gather [others] to him, besides his own that are gathered.

Isaiah 56:9 All ye beasts of the field, come to devour, [yea], all ye beasts in the forest.

Isaiah 56:10 His watchmen are blind, they are all without knowledge; they are all dumb dogs, they cannot bark; dreaming, lying down, loving to slumber.

Isaiah 56:11 Yea, the dogs are greedy, they can never have enough; and these are shepherds that cannot understand: they have all turned to their own way, each one to his gain, from every quarter.

Isaiah 56:12 Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to-morrow shall be as this day, [a day] great beyond measure.

Isaiah 57:1 The righteous perisheth, and no man layeth it to heart; and merciful men are taken away, none considering that the righteous is taken away from the evil [to come].

Isaiah 57:2 He entereth into peace; they rest in their beds, each one that walketh in his uprightness.

Isaiah 57:3 But draw near hither, ye sons of the sorceress, the seed of the adulterer and the harlot.

Isaiah 57:4 Against whom do ye sport yourselves? against whom make ye a wide mouth, and put out the tongue? are ye not children of transgression, a seed of falsehood,

Isaiah 57:5 ye that inflame yourselves among the oaks, under every green tree; that slay the children in the valleys, under the clefts of the rocks?

Isaiah 57:6 Among the smooth [stones] of the valley is thy portion; they, they are thy lot; even to them hast thou poured a drink-offering, thou hast offered an oblation. Shall I be appeased for these things?

Isaiah 57:7 Upon a high and lofty mountain hast thou set thy bed; thither also wentest thou up to offer sacrifice.

Isaiah 57:8 And behind the doors and the posts hast thou set up thy memorial: for thou hast uncovered [thyself] to another than me, and art gone up; thou hast enlarged thy bed, and made thee a covenant with them: thou lovedst their bed where thou sawest it.

Isaiah 57:9 And thou wentest to the king with oil, and didst increase thy perfumes, and didst send thine ambassadors far off, and didst debase thyself even unto Sheol.

Isaiah 57:10 Thou wast wearied with the length of thy way; yet saidst thou not, It is in vain: thou didst find a quickening of thy strength; therefore thou wast not faint.

Isaiah 57:11 And of whom hast thou been afraid and in fear, that thou liest, and hast not remembered me, nor laid it to thy heart? have not I held my peace even of long time, and thou fearest me not?

Isaiah 57:12 I will declare thy righteousness; and as for thy works, they shall not profit thee.

Isaiah 57:13 When thou criest, let them that thou hast gathered deliver thee; but the wind shall take them, a breath shall carry them all away: but he that taketh refuge in me shall possess the land, and shall inherit my holy mountain.

Isaiah 57:14 And he will say, Cast ye up, cast ye up, prepare the way, take up the stumbling-block out of the way of my people.

Isaiah 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite.

Isaiah 57:16 For I will not contend for ever, neither will I be always wroth; for the spirit would faint before me, and the souls that I have made.

Isaiah 57:17 For the iniquity of his covetousness was I wroth, and smote him; I hid [my face] and was wroth; and he went on backsliding in the way of his heart.

Isaiah 57:18 I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.

Isaiah 57:19 I create the fruit of the lips: Peace, peace, to him that is far off and to him that is near, saith Jehovah; and I will heal him.

Isaiah 57:20 But the wicked are like the troubled sea; for it cannot rest, and its waters cast up mire and dirt.

Isaiah 57:21 There is no peace, saith my God, to the wicked.

Isaiah 58:1 Cry aloud, spare not, lift up thy voice like a trumpet, and declare unto my people their transgression, and to the house of Jacob their sins.

Isaiah 58:2 Yet they seek me daily, and delight to know my ways: as a nation that did righteousness, and forsook not the ordinance of their God, they ask of me righteous judgments; they delight to draw near unto God.

Isaiah 58:3 Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find [your own] pleasure, and exact all your labors.

Isaiah 58:4 Behold, ye fast for strife and contention, and to smite with the fist of wickedness: ye fast not this day so as to make your voice to be heard on high.

Isaiah 58:5 Is such the fast that I have chosen? the day for a man to afflict his soul? Is it to bow down his head as a rush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to Jehovah?

Isaiah 58:6 Is not this the fast that I have chosen: to loose the bonds of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that ye break every yoke?

Isaiah 58:7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

Isaiah 58:8 Then shall thy light break forth as the morning, and thy healing shall spring forth speedily; and thy righteousness shall go before thee; the glory of Jehovah shall by thy rearward.

Isaiah 58:9 Then shalt thou call, and Jehovah will answer; thou shalt cry, and he will say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking wickedly;

Isaiah 58:10 and if thou draw out thy soul to the hungry, and satisfy the afflicted soul: then shall thy light rise in darkness, and thine obscurity be as the noonday;

Isaiah 58:11 and Jehovah will guide thee continually, and satisfy thy soul in dry places, and make strong thy bones; and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

Isaiah 58:12 And they that shall be of thee shall build the old waste places; thou shalt raise up the foundations of many generations; and thou shalt be called The repairer of the breach, The restorer of paths to dwell in.

Isaiah 58:13 If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, [and] the holy of Jehovah honorable; and shalt honor it, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

Isaiah 58:14 then shalt thou delight thyself in Jehovah; and I will make thee to ride upon the high places of the earth; and I will feed thee with the heritage of Jacob thy father: for the mouth of Jehovah hath spoken it.

Isaiah 59:1 Behold, Jehovah's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

Isaiah 59:2 but your iniquities have separated between you and your God, and your sins have hid his face from you, so that he will not hear.

Isaiah 59:3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue muttereth wickedness.

Isaiah 59:4 None sueth in righteousness, and none pleadeth in truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

Isaiah 59:5 They hatch adders' eggs, and weave the spider's web: he that eateth of their eggs dieth; and that which is crushed breaketh out into a viper.

Isaiah 59:6 Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands.

Isaiah 59:7 Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; desolation and destruction are in their paths.

Isaiah 59:8 The way of peace they know not; and there is no justice in their goings: they have made them crooked paths; whosoever goeth therein doth not know peace.

Isaiah 59:9 Therefore is justice far from us, neither doth righteousness overtake us: we look for light, but, behold, darkness; for brightness, but we walk in obscurity.

Isaiah 59:10 We grope for the wall like the blind; yea, we grope as they that have no eyes: we stumble at noonday as in the twilight; among them that are lusty we are as dead men.

Isaiah 59:11 We roar all like bears, and moan sore like doves: we look for justice, but there is none; for salvation, but it is far off from us.

Isaiah 59:12 For our transgressions are multiplied before thee, and our sins testify against us; for our transgressions are with us, and as for our iniquities, we know them:

Isaiah 59:13 transgressing and denying Jehovah, and turning away from following our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

Isaiah 59:14 And justice is turned away backward, and righteousness standeth afar off; for truth is fallen in the street, and uprightness cannot enter.

Isaiah 59:15 Yea, truth is lacking; and he that departeth from evil maketh himself a prey. And Jehovah saw it, and it displeased him that there was no justice.

Isaiah 59:16 And he saw that there was no man, and wondered that there was no intercessor: therefore his own arm brought salvation unto him; and his righteousness, it upheld him.

Isaiah 59:17 And he put on righteousness as a breastplate, and a helmet of salvation upon his head; and he put on garments of vengeance for clothing, and was clad with zeal as a mantle.

Isaiah 59:18 According to their deeds, accordingly he will repay, wrath to his adversaries, recompense to his enemies; to the islands he will repay recompense.

Isaiah 59:19 So shall they fear the name of Jehovah from the west, and his glory from the rising of the sun; for he will come as a rushing stream, which the breath of Jehovah driveth.

Isaiah 59:20 And a Redeemer will come to Zion, and unto them that turn from transgression in Jacob, saith Jehovah.

Isaiah 59:21 And as for me, this is my covenant with them, saith Jehovah: my Spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith Jehovah, from henceforth and for ever.

Isaiah 60:1 Arise, shine; for thy light is come, and the glory of Jehovah is risen upon thee.

Isaiah 60:2 For, behold, darkness shall cover the earth, and gross darkness the peoples; but Jehovah will arise upon thee, and his glory shall be seen upon thee.

Isaiah 60:3 And nations shall come to thy light, and kings to the brightness of thy rising.

Isaiah 60:4 Lift up thine eyes round about, and see: they all gather themselves together, they come to thee; thy sons shall come from far, and thy daughters shall be carried in the arms.

Isaiah 60:5 Then thou shalt see and be radiant, and thy heart shall thrill and be enlarged; because the abundance of the sea shall be turned unto thee, the wealth of the nations shall come unto thee.

Isaiah 60:6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come; they shall bring gold and frankincense, and shall proclaim the praises of Jehovah.

Isaiah 60:7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee; they shall come up with acceptance on mine altar; and I will glorify the house of my glory.

Isaiah 60:8 Who are these that fly as a cloud, and as the doves to their windows?

Isaiah 60:9 Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, for the name of Jehovah thy God, and for the Holy One of Israel, because he hath glorified thee.

Isaiah 60:10 And foreigners shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favor have I had mercy on thee.

Isaiah 60:11 Thy gates also shall be open continually; they shall not be shut day nor night; that men may bring unto thee the wealth of the nations, and their kings led captive.

Isaiah 60:12 For that nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

Isaiah 60:13 The glory of Lebanon shall come unto thee, the fir-tree, the pine, and the box-tree together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

Isaiah 60:14 And the sons of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee The city of Jehovah, The Zion of the Holy One of Israel.

Isaiah 60:15 Whereas thou hast been forsaken and hated, so that no man passed through thee, I will make thee an eternal excellency, a joy of many generations.

Isaiah 60:16 Thou shalt also suck the milk of the nations, and shalt suck the breast of kings; and thou shalt know that I, Jehovah, am thy Saviour, and thy Redeemer, the Mighty One of Jacob.

Isaiah 60:17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron. I will also make thy officers peace, and thine exactors righteousness.

Isaiah 60:18 Violence shall no more be heard in thy land, desolation nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

Isaiah 60:19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but Jehovah will be unto thee an everlasting light, and thy God thy glory.

Isaiah 60:20 Thy sun shall no more go down, neither shall thy moon withdraw itself; for Jehovah will be thine everlasting light, and the days of thy mourning shall be ended.

Isaiah 60:21 Thy people also shall be all righteous; they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

Isaiah 60:22 The little one shall become a thousand, and the small one a strong nation; I, Jehovah, will hasten it in its time.

Isaiah 61:1 The Spirit of the Lord Jehovah is upon me; because Jehovah hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening [of the prison] to them that are bound;

Isaiah 61:2 to proclaim the year of Jehovah's favor, and the day of vengeance of our God; to comfort all that mourn;

Isaiah 61:3 to appoint unto them that mourn in Zion, to give unto them a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they may be called trees of righteousness, the planting of Jehovah, that he may be glorified.

Isaiah 61:4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

Isaiah 61:5 And strangers shall stand and feed your flocks, and foreigners shall be your plowmen and your vine-dressers.

Isaiah 61:6 But ye shall be named the priests of Jehovah; men shall call you the ministers of our God: ye shall eat the wealth of the nations, and in their glory shall ye boast yourselves.

Isaiah 61:7 Instead of your shame [ye shall have] double; and instead of dishonor they shall rejoice in their portion: therefore in their land they shall possess double; everlasting joy shall be unto them.

Isaiah 61:8 For I, Jehovah, love justice, I hate robbery with iniquity; and I will give them their recompense in truth, and I will make an everlasting covenant with them.

Isaiah 61:9 And their seed shall be known among the nations, and their offspring among the peoples; all that see them shall acknowledge them, that they are the seed which Jehovah hath blessed.

Isaiah 61:10 I will greatly rejoice in Jehovah, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with a garland, and as a bride adorneth herself with her jewels.

Isaiah 61:11 For as the earth bringeth forth its bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord Jehovah will cause righteousness and praise to spring forth before all the nations.

Isaiah 62:1 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until her righteousness go forth as brightness, and her salvation as a lamp that burneth.

Isaiah 62:2 And the nations shall see thy righteousness, and all kings thy glory, and thou shalt be called by a new name, which the mouth of Jehovah shall name.

Isaiah 62:3 Thou shalt also be a crown of beauty in the hand of Jehovah, and a royal diadem in the hand of thy God.

Isaiah 62:4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah; for Jehovah delighteth in thee, and thy land shall be married.

Isaiah 62:5 For as a young man marrieth a virgin, so shall thy sons marry thee; and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

Isaiah 62:6 I have set watchmen upon thy walls, O Jerusalem; they shall never hold their peace day nor night: ye that are Jehovah's remembrancers, take ye no rest,

Isaiah 62:7 and give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

Isaiah 62:8 Jehovah hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy grain to be food for thine enemies; and foreigners shall not drink thy new wine, for which thou hast labored:

Isaiah 62:9 but they that have garnered it shall eat it, and praise Jehovah; and they that have gathered it shall drink it in the courts of my sanctuary.

Isaiah 62:10 Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up an ensign for the peoples.

Isaiah 62:11 Behold, Jehovah hath proclaimed unto the end of the earth, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his recompense before him.

Isaiah 62:12 And they shall call them The holy people, The redeemed of Jehovah: and thou shalt be called Sought out, A city not forsaken.

Isaiah 63:1 Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, marching in the greatness of his strength? I that speak in righteousness, mighty to save.

Isaiah 63:2 Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winevat?

Isaiah 63:3 I have trodden the winepress alone; and of the peoples there was no man with me: yea, I trod them in mine anger, and trampled them in my wrath; and their lifeblood is sprinkled upon my garments, and I have stained all my raiment.

Isaiah 63:4 For the day of vengeance was in my heart, and the year of my redeemed is come.

Isaiah 63:5 And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my wrath, it upheld me.

Isaiah 63:6 And I trod down the peoples in mine anger, and made them drunk in my wrath, and I poured out their lifeblood on the earth.

Isaiah 63:7 I will make mention of the lovingkindnesses of Jehovah, [and] the praises of Jehovah, according to all that Jehovah hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

Isaiah 63:8 For he said, Surely, they are my people, children that will not deal falsely: so he was their Saviour.

Isaiah 63:9 In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

Isaiah 63:10 But they rebelled, and grieved his holy Spirit: therefore he was turned to be their enemy, [and] himself fought against them.

Isaiah 63:11 Then he remembered the days of old, Moses [and] his people, [saying], Where is he that brought them up out of the sea with the shepherds of his flock? where is he that put his holy Spirit in the midst of them?

Isaiah 63:12 that caused his glorious arm to go at the right hand of Moses? that divided the waters before them, to make himself an everlasting name?

Isaiah 63:13 that led them through the depths, as a horse in the wilderness, so that they stumbled not?

Isaiah 63:14 As the cattle that go down into the valley, the Spirit of Jehovah caused them to rest; so didst thou lead thy people, to make thyself a glorious name.

Isaiah 63:15 Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where are thy zeal and thy mighty acts? the yearning of thy heart and thy compassions are restrained toward me.

Isaiah 63:16 For thou art our Father, though Abraham knoweth us not, and Israel doth not acknowledge us: thou, O Jehovah, art our Father; our Redeemer from everlasting is thy name.

Isaiah 63:17 O Jehovah, why dost thou make us to err from thy ways, and hardenest our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

Isaiah 63:18 Thy holy people possessed [it] but a little while: our adversaries have trodden down thy sanctuary.

Isaiah 63:19 We are become as they over whom thou never barest rule, as they that were not called by thy name.

Isaiah 64:1 Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might quake at thy presence,

Isaiah 64:2 as when fire kindleth the brushwood, [and] the fire causeth the waters to boil; to make thy name known to thine adversaries, that the nations may tremble at thy presence!

Isaiah 64:3 When thou didst terrible things which we looked not for, thou camest down, the mountains quaked at thy presence.

Isaiah 64:4 For from of old men have not heard, nor perceived by the ear, neither hath the eye seen a God besides thee, who worketh for him that waiteth for him.

Isaiah 64:5 Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou wast wroth, and we sinned: in them [have we been] of long time; and shall we be saved?

Isaiah 64:6 For we are all become as one that is unclean, and all our righteousnesses are as a polluted garment: and we all do fade as a leaf; and our iniquities, like the wind, take us away.

Isaiah 64:7 And there is none that calleth upon thy name, that stirreth up himself to take hold of thee; for thou hast hid thy face from us, and hast consumed us by means of our iniquities.

Isaiah 64:8 But now, O Jehovah, thou art our Father; we are the clay, and thou our potter; and we all are the work of thy hand.

Isaiah 64:9 Be not wroth very sore, O Jehovah, neither remember iniquity for ever: behold, look, we beseech thee, we are all thy people.

Isaiah 64:10 Thy holy cities are become a wilderness, Zion is become a wilderness, Jerusalem a desolation.

Isaiah 64:11 Our holy and our beautiful house, where our fathers praised thee, is burned with fire; and all our pleasant places are laid waste.

Isaiah 64:12 Wilt thou refrain thyself for these things, O Jehovah? wilt thou hold thy peace, and afflict us very sore?

Isaiah 65:1 I am inquired of by them that asked not [for me]; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name.

Isaiah 65:2 I have spread out my hands all the day unto a rebellious people, that walk in a way that is not good, after their own thoughts;

Isaiah 65:3 a people that provoke me to my face continually, sacrificing in gardens, and burning incense upon bricks;

Isaiah 65:4 that sit among the graves, and lodge in the secret places; that eat swine's flesh, and broth of abominable things is in their vessels;

Isaiah 65:5 that say, Stand by thyself, come not near to me, for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day.

Isaiah 65:6 Behold, it is written before me: I will not keep silence, but will recompense, yea, I will recompense into their bosom,

Isaiah 65:7 your own iniquities, and the iniquities of your fathers together, saith Jehovah, that have burned incense upon the mountains, and blasphemed me upon the hills; therefore will I first measure their work into their bosom.

Isaiah 65:8 Thus saith Jehovah, As the new wine is found in the cluster, and one saith, Destroy it not, for a blessing is in it: so will I do for my servants' sake, that I may not destroy them all.

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains; and my chosen shall inherit it, and my servants shall dwell there.

Isaiah 65:10 And Sharon shall be a fold of flocks, and the valley of Achor a place for herds to lie down in, for my people that have sought me.

Isaiah 65:11 But ye that forsake Jehovah, that forget my holy mountain, that prepare a table for Fortune, and that fill up mingled wine unto Destiny;

Isaiah 65:12 I will destine you to the sword, and ye shall all bow down to the slaughter; because when I called, ye did not answer; when I spake, ye did not hear; but ye did that which was evil in mine eyes, and chose that wherein I delighted not.

Isaiah 65:13 Therefore thus saith the Lord Jehovah, Behold, my servants shall eat, but ye shall be hungry; behold, my servants shall drink, but ye shall be thirsty; behold, my servants shall rejoice, but ye shall be put to shame;

Isaiah 65:14 behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall wail for vexation of spirit.

Isaiah 65:15 And ye shall leave your name for a curse unto my chosen; and the Lord Jehovah will slay thee; and he will call his servants by another name:

Isaiah 65:16 so that he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

Isaiah 65:17 For, behold, I create new heavens and a new earth; and the former things shall not be remembered, nor come into mind.

Isaiah 65:18 But be ye glad and rejoice for ever in that which I create; for, behold, I create Jerusalem a rejoicing, and her people a joy.

Isaiah 65:19 And I will rejoice in Jerusalem, and joy in my people; and there shall be heard in her no more the voice of weeping and the voice of crying.

Isaiah 65:20 There shall be no more thence an infant of days, nor an old man that hath not filled his days; for the child shall die a hundred years old, and the sinner being a hundred years old shall be accursed.

Isaiah 65:21 And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.

Isaiah 65:22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree shall be the days of my people, and my chosen shall long enjoy the work of their hands.

Isaiah 65:23 They shall not labor in vain, nor bring forth for calamity; for they are the seed of the blessed of Jehovah, and their offspring with them.

Isaiah 65:24 And it shall come to pass that, before they call, I will answer; and while they are yet speaking, I will hear.

Isaiah 65:25 The wolf and the lamb shall feed together, and the lion shall eat straw like the ox; and dust shall be the serpent’s food. They shall not hurt nor destroy in all my holy mountain, saith Jehovah.

Isaiah 66:1 Thus saith Jehovah, Heaven is my throne, and the earth is my footstool: what manner of house will ye build unto me? and what place shall be my rest?

Isaiah 66:2 For all these things hath my hand made, and [so] all these things came to be, saith Jehovah: but to this man will I look, even to him that is poor and of a contrite spirit, and that trembleth at my word.

Isaiah 66:3 He that killeth an ox is as he that slayeth a man; he that sacrificeth a lamb, as he that breaketh a dog’s neck; he that offereth an oblation, [as he that offereth] swine’s blood; he that burneth frankincense, as he that blesseth an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations:

Isaiah 66:4 I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did that which was evil in mine eyes, and chose that wherein I delighted not.

Isaiah 66:5 Hear the word of Jehovah, ye that tremble at his word: Your brethren that hate you, that cast you out for my name’s sake, have said, Let Jehovah be glorified, that we may see your joy; but it is they that shall be put to shame.

Isaiah 66:6 A voice of tumult from the city, a voice from the temple, a voice of Jehovah that rendereth recompense to his enemies.

Isaiah 66:7 Before she travailed, she brought forth; before her pain came, she was delivered of a man-child.

Isaiah 66:8 Who hath heard such a thing? who hath seen such things? Shall a land be born in one day? shall a nation be brought forth at once? for as soon as Zion travailed, she brought forth her children.

Isaiah 66:9 Shall I bring to the birth, and not cause to bring forth? saith Jehovah: shall I that cause to bring forth shut [the womb]? saith thy God.

Isaiah 66:10 Rejoice ye with Jerusalem, and be glad for her, all ye that love her: rejoice for joy with her, all ye that mourn over her;

Isaiah 66:11 that ye may suck and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.

Isaiah 66:12 For thus saith Jehovah, Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream: and ye shall suck [thereof]; ye shall be borne upon the side, and shall be dandled upon the knees.

Isaiah 66:13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

Isaiah 66:14 And ye shall see [it], and your heart shall rejoice, and your bones shall flourish like the tender grass: and the hand of Jehovah shall be known toward his servants; and he will have indignation against his enemies.

Isaiah 66:15 For, behold, Jehovah will come with fire, and his chariots shall be like the whirlwind; to render his anger with fierceness, and his rebuke with flames of fire.

Isaiah 66:16 For by fire will Jehovah execute judgment, and by his sword, upon all flesh; and the slain of Jehovah shall be many.

Isaiah 66:17 They that sanctify themselves and purify themselves [to go] unto the gardens, behind one in the midst, eating swine’s flesh, and the abomination, and the mouse, they shall come to an end together, saith Jehovah.

Isaiah 66:18 For I [know] their works and their thoughts: [the time] cometh, that I will gather all nations and tongues; and they shall come, and shall see my glory.

Isaiah 66:19 And I will set a sign among them, and I will send such as escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the nations.

Isaiah 66:20 And they shall bring all your brethren out of all the nations for an oblation unto Jehovah, upon horses, and in chariots, and in litters, and upon mules, and upon dromedaries, to my holy mountain

Jerusalem, saith Jehovah, as the children of Israel bring their oblation in a clean vessel into the house of Jehovah.

Isaiah 66:21 And of them also will I take for priests [and] for Levites, saith Jehovah.

Isaiah 66:22 For as the new heavens and the new earth, which I will make, shall remain before me, saith Jehovah, so shall your seed and your name remain.

Isaiah 66:23 And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith Jehovah.

Isaiah 66:24 And they shall go forth, and look upon the dead bodies of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

Jeremiah

1:1 The words of Jeremiah the son of Hilkiah, of the priests that were in Anathoth in the land of Benjamin:

Jeremiah 1:2 to whom the word of Jehovah came in the days of Josiah the son of Amon, king of Judah, in the thirteenth year of his reign.

Jeremiah 1:3 It came also in the days of Jehoiakim the son of Josiah, king of Judah, unto the end of the eleventh year of Zedekiah, the son of Josiah, king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

Jeremiah 1:4 Now the word of Jehovah came unto me, saying,

Jeremiah 1:5 Before I formed thee in the belly I knew thee, and before thou camest forth out of the womb I sanctified thee; I have appointed thee a prophet unto the nations.

Jeremiah 1:6 Then said I, Ah, Lord Jehovah! behold, I know not how to speak; for I am a child.

Jeremiah 1:7 But Jehovah said unto me, Say not, I am a child; for to whomsoever I shall send thee thou shalt go, and whatsoever I shall command thee thou shalt speak.

Jeremiah 1:8 Be not afraid because of them; for I am with thee to deliver thee, saith Jehovah.

Jeremiah 1:9 Then Jehovah put forth his hand, and touched my mouth; and Jehovah said unto me, Behold, I have put my words in thy mouth:

Jeremiah 1:10 see, I have this day set thee over the nations and over the kingdoms, to pluck up and to break down and to destroy and to overthrow, to build and to plant.

Jeremiah 1:11 Moreover the word of Jehovah came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond-tree.

Jeremiah 1:12 Then said Jehovah unto me, Thou hast well seen: for I watch over my word to perform it.

Jeremiah 1:13 And the word of Jehovah came unto me the second time, saying, What seest thou? And I said, I see a boiling caldron; and the face thereof is from the north.

Jeremiah 1:14 Then Jehovah said unto me, Out of the north evil shall break forth upon all the inhabitants of the land.

Jeremiah 1:15 For, lo, I will call all the families of the kingdoms of the north, saith Jehovah; and they shall come, and they shall set every one his throne at the entrance of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

Jeremiah 1:16 And I will utter my judgments against them touching all their wickedness, in that they have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

Jeremiah 1:17 Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at them, lest I dismay thee before them.

Jeremiah 1:18 For, behold, I have made thee this day a fortified city, and an iron pillar, and brazen walls, against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

Jeremiah 1:19 And they shall fight against thee; but they shall not prevail against thee: for I am with thee, saith Jehovah, to deliver thee.

Jeremiah 2:1 And the word of Jehovah came to me, saying,

Jeremiah 2:2 Go, and cry in the ears of Jerusalem, saying, Thus saith Jehovah, I remember for thee the kindness of thy youth, the love of thine espousals; how thou wentest after me in the wilderness, in a land that was not sown.

Jeremiah 2:3 Israel [was] holiness unto Jehovah, the first-fruits of his increase: all that devour him shall be held guilty; evil shall come upon them, saith Jehovah.

Jeremiah 2:4 Hear ye the word of Jehovah, O house of Jacob, and all the families of the house of Israel:

Jeremiah 2:5 thus saith Jehovah, What unrighteousness have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

Jeremiah 2:6 Neither said they, Where is Jehovah that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought and of the shadow of death, through a land that none passed through, and where no man dwelt?

Jeremiah 2:7 And I brought you into a plentiful land, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made my heritage an abomination.

Jeremiah 2:8 The priests said not, Where is Jehovah? and they that handle the law knew me not: the rulers also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit.

Jeremiah 2:9 Wherefore I will yet contend with you, saith Jehovah, and with your children's children will I contend.

Jeremiah 2:10 For pass over to the isles of Kittim, and see; and send unto Kedar, and consider diligently; and see if there hath been such a thing.

Jeremiah 2:11 Hath a nation changed [its] gods, which yet are no gods? but my people have changed their glory for that which doth not profit.

Jeremiah 2:12 Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith Jehovah.

Jeremiah 2:13 For my people have committed two evils: they have forsaken me, the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

Jeremiah 2:14 Is Israel a servant? is he a home-born [slave]? why is he become a prey?

Jeremiah 2:15 The young lions have roared upon him, and yelled; and they have made his land waste: his cities are burned up, without inhabitant.

Jeremiah 2:16 The children also of Memphis and Tahpanhes have broken the crown of thy head.

Jeremiah 2:17 Hast thou not procured this unto thyself, in that thou hast forsaken Jehovah thy God, when he led thee by the way?

Jeremiah 2:18 And now what hast thou to do in the way to Egypt, to drink the waters of the Shihor? or what hast thou to do in the way to Assyria, to drink the waters of the River?

Jeremiah 2:19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and a bitter, that thou hast forsaken Jehovah thy God, and that my fear is not in thee, saith the Lord, Jehovah of hosts.

Jeremiah 2:20 For of old time I have broken thy yoke, and burst thy bonds; and thou saidst, I will not serve; for upon every high hill and under every green tree thou didst bow thyself, playing the harlot.

Jeremiah 2:21 Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate branches of a foreign vine unto me?

Jeremiah 2:22 For though thou wash thee with lye, and take thee much soap, yet thine iniquity is marked before me, saith the Lord Jehovah.

Jeremiah 2:23 How canst thou say, I am not defiled, I have not gone after the Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;

Jeremiah 2:24 a wild ass used to the wilderness, that snuffeth up the wind in her desire; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

Jeremiah 2:25 Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, It is in vain; no, for I have loved strangers, and after them will I go.

Jeremiah 2:26 As the thief is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets;

Jeremiah 2:27 who say to a stock, Thou art my father; and to a stone, Thou hast brought me forth: for they have turned their back unto me, and not their face; but in the time of their trouble they will say, Arise, and save us.

Jeremiah 2:28 But where are thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for according to the number of thy cities are thy gods, O Judah.

Jeremiah 2:29 Wherefore will ye contend with me? ye all have transgressed against me, saith Jehovah.

Jeremiah 2:30 In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion.

Jeremiah 2:31 O generation, see ye the word of Jehovah. Have I been a wilderness unto Israel? or a land of thick darkness? wherefore say my people, We are broken loose; we will come no more unto thee?

Jeremiah 2:32 Can a virgin forget her ornaments, or a bride her attire? yet my people have forgotten me days without number.

Jeremiah 2:33 How trimmest thou thy way to seek love! therefore even the wicked women hast thou taught thy ways.

Jeremiah 2:34 Also in thy skirts is found the blood of the souls of the innocent poor: thou didst not find them breaking in; but it is because of all these things.

Jeremiah 2:35 Yet thou saidst, I am innocent; surely his anger is turned away from me. Behold, I will enter into judgment with thee, because thou sayest, I have not sinned.

Jeremiah 2:36 Why gaddest thou about so much to change thy way? thou shalt be ashamed of Egypt also, as thou wast ashamed of Assyria.

Jeremiah 2:37 From thence also shalt thou go forth, with thy hands upon thy head: for Jehovah hath rejected those in whom thou trustest, and thou shalt not prosper with them.

Jeremiah 3:1 They say, If a man put away his wife, and she go from him, and become another man's, will he return unto her again? will not that land be greatly polluted? But thou hast played the harlot with many lovers; yet return again to me, saith Jehovah.

Jeremiah 3:2 Lift up thine eyes unto the bare heights, and see; where hast thou not been lain with? By the ways hast thou sat for them, as an Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

Jeremiah 3:3 Therefore the showers have been withholden, and there hath been no latter rain; yet thou hast a harlot's forehead, thou refusedst to be ashamed.

Jeremiah 3:4 Wilt thou not from this time cry unto me, My Father, thou art the guide of my youth?

Jeremiah 3:5 Will he retain [his anger] for ever? will he keep it to the end? Behold, thou hast spoken and hast done evil things, and hast had thy way.

Jeremiah 3:6 Moreover Jehovah said unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

Jeremiah 3:7 And I said after she had done all these things, She will return unto me; but she returned not: and her treacherous sister Judah saw it.

Jeremiah 3:8 And I saw, when, for this very cause that backsliding Israel had committed adultery, I had put her away and given her a bill of divorcement, yet treacherous Judah her sister feared not; but she also went and played the harlot.

Jeremiah 3:9 And it came to pass through the lightness of her whoredom, that the land was polluted, and she committed adultery with stones and with stocks.

Jeremiah 3:10 And yet for all this her treacherous sister Judah hath not returned unto me with her whole heart, but feignedly, saith Jehovah.

Jeremiah 3:11 And Jehovah said unto me, Backsliding Israel hath showed herself more righteous than treacherous Judah.

Jeremiah 3:12 Go, and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith Jehovah; I will not look in anger upon you; for I am merciful, saith Jehovah, I will not keep [anger] for ever.

Jeremiah 3:13 Only acknowledge thine iniquity, that thou hast transgressed against Jehovah thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith Jehovah.

Jeremiah 3:14 Return, O backsliding children, saith Jehovah; for I am a husband unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

Jeremiah 3:15 and I will give you shepherds according to my heart, who shall feed you with knowledge and understanding.

Jeremiah 3:16 And it shall come to pass, when ye are multiplied and increased in the land, in those days, saith Jehovah, they shall say no more, The ark of the covenant of Jehovah; neither shall it come to mind; neither shall they remember it; neither shall they miss it; neither shall it be made any more.

Jeremiah 3:17 At that time they shall call Jerusalem the throne of Jehovah; and all the nations shall be gathered unto it, to the name of Jehovah, to Jerusalem: neither shall they walk any more after the stubbornness of their evil heart.

Jeremiah 3:18 In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I gave for an inheritance unto your fathers.

Jeremiah 3:19 But I said, How I will put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of the nations! and I said, Ye shall call me My Father, and shall not turn away from following me.

Jeremiah 3:20 Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith Jehovah.

Jeremiah 3:21 A voice is heard upon the bare heights, the weeping [and] the supplications of the children of Israel; because they have perverted their way, they have forgotten Jehovah their God.

Jeremiah 3:22 Return, ye backsliding children, I will heal your backslidings. Behold, we are come unto thee; for thou art Jehovah our God.

Jeremiah 3:23 Truly in vain is [the help that is looked for] from the hills, the tumult on the mountains: truly in Jehovah our God is the salvation of Israel.

Jeremiah 3:24 But the shameful thing hath devoured the labor of our fathers from our youth, their flocks and their herds, their sons and their daughters.

Jeremiah 3:25 Let us lie down in our shame, and let our confusion cover us; for we have sinned against Jehovah our God, we and our fathers, from our youth even unto this day; and we have not obeyed the voice of Jehovah our God.

Jeremiah 4:1 If thou wilt return, O Israel, saith Jehovah, if thou wilt return unto me, and if thou wilt put away thine abominations out of my sight; then shalt thou not be removed;

Jeremiah 4:2 and thou shalt swear, As Jehovah liveth, in truth, in justice, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory.

Jeremiah 4:3 For thus saith Jehovah to the men of Judah and to Jerusalem, Break up your fallow ground, and sow not among thorns.

Jeremiah 4:4 Circumcise yourselves to Jehovah, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem; lest my wrath go forth like fire, and burn so that none can quench it, because of the evil of your doings.

Jeremiah 4:5 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry aloud and say, Assemble yourselves, and let us go into the fortified cities.

Jeremiah 4:6 Set up a standard toward Zion: flee for safety, stay not; for I will bring evil from the north, and a great destruction.

Jeremiah 4:7 A lion is gone up from his thicket, and a destroyer of nations; he is on his way, he is gone forth from his place, to make thy land desolate, that thy cities be laid waste, without inhabitant.

Jeremiah 4:8 For this gird you with sackcloth, lament and wail; for the fierce anger of Jehovah is not turned back from us.

Jeremiah 4:9 And it shall come to pass at that day, saith Jehovah, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

Jeremiah 4:10 Then said I, Ah, Lord Jehovah! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the life.

Jeremiah 4:11 At that time shall it be said to this people and to Jerusalem, A hot wind from the bare heights in the wilderness toward the daughter of my people, not to winnow, nor to cleanse;

Jeremiah 4:12 a full wind from these shall come for me: now will I also utter judgments against them.

Jeremiah 4:13 Behold, he shall come up as clouds, and his chariots [shall be] as the whirlwind: his horses are swifter than eagles. Woe unto us! for we are ruined.

Jeremiah 4:14 O Jerusalem, wash thy heart from wickedness, that thou mayest be saved. How long shall thine evil thoughts lodge within thee?

Jeremiah 4:15 For a voice declareth from Dan, and publisheth evil from the hills of Ephraim:

Jeremiah 4:16 make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far country, and give out their voice against the cities of Judah.

Jeremiah 4:17 As keepers of a field are they against her round about, because she hath been rebellious against me, saith Jehovah.

Jeremiah 4:18 Thy way and thy doings have procured these things unto thee; this is thy wickedness; for it is bitter, for it reacheth unto thy heart.

Jeremiah 4:19 My anguish, my anguish! I am pained at my very heart; my heart is disquieted in me; I cannot hold my peace; because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

Jeremiah 4:20 Destruction upon destruction is cried; for the whole land is laid waste: suddenly are my tents destroyed, [and] my curtains in a moment.

Jeremiah 4:21 How long shall I see the standard, and hear the sound of the trumpet?

Jeremiah 4:22 For my people are foolish, they know me not; they are sottish children, and they have no understanding; they are wise to do evil, but to do good they have no knowledge.

Jeremiah 4:23 I beheld the earth, and, lo, it was waste and void; and the heavens, and they had no light.

Jeremiah 4:24 I beheld the mountains, and, lo, they trembled, and all the hills moved to and fro.

Jeremiah 4:25 I beheld, and, lo, there was no man, and all the birds of the heavens were fled.

Jeremiah 4:26 I beheld, and, lo, the fruitful field was a wilderness, and all the cities thereof were broken down at the presence of Jehovah, [and] before his fierce anger.

Jeremiah 4:27 For thus saith Jehovah, The whole land shall be a desolation; yet will I not make a full end.

Jeremiah 4:28 For this shall the earth mourn, and the heavens above be black; because I have spoken it, I have purposed it, and I have not repented, neither will I turn back from it.

Jeremiah 4:29 Every city fleeth for the noise of the horsemen and bowmen; they go into the thickets, and climb up upon the rocks: every city is forsaken, and not a man dwelleth therein.

Jeremiah 4:30 And thou, when thou art made desolate, what wilt thou do? Though thou clothest thyself with scarlet, though thou deckest thee with ornaments of gold, though thou enlargest thine eyes with paint, in vain dost thou make thyself fair; [thy] lovers despise thee, they seek thy life.

Jeremiah 4:31 For I have heard a voice as of a woman in travail, the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that gaspeth for breath, that spreadeth her hands, [saying], Woe is me now! for my soul fainteth before the murderers.

Jeremiah 5:1 Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that doeth justly, that seeketh truth; and I will pardon her.

Jeremiah 5:2 And though they say, As Jehovah liveth; surely they swear falsely.

Jeremiah 5:3 O Jehovah, do not thine eyes look upon truth? thou hast stricken them, but they were not grieved; thou hast consumed them, but they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.

Jeremiah 5:4 Then I said, Surely these are poor; they are foolish; for they know not the way of Jehovah, nor the law of their God:

Jeremiah 5:5 I will get me unto the great men, and will speak unto them; for they know the way of Jehovah, and the law of their God. But these with one accord have broken the yoke, and burst the bonds.

Jeremiah 5:6 Wherefore a lion out of the forest shall slay them, a wolf of the evenings shall destroy them, a leopard shall watch against their cities; every one that goeth out thence shall be torn in pieces; because their transgressions are many, [and] their backslidings are increased.

Jeremiah 5:7 How can I pardon thee? thy children have forsaken me, and sworn by them that are no gods: when I had fed them to the full, they committed adultery, and assembled themselves in troops at the harlots' houses.

Jeremiah 5:8 They were as fed horses roaming at large; every one neighed after his neighbor's wife.

Jeremiah 5:9 Shall I not visit for these things? saith Jehovah; and shall not my soul be avenged on such a nation as this?

Jeremiah 5:10 Go ye up upon her walls, and destroy; but make not a full end: take away her branches; for they are not Jehovah's.

Jeremiah 5:11 For the house of Israel and the house of Judah have dealt very treacherously against me, saith Jehovah.

Jeremiah 5:12 They have denied Jehovah, and said, It is not he; neither shall evil come upon us; neither shall we see sword nor famine:

Jeremiah 5:13 and the prophets shall become wind, and the word is not in them: thus shall it be done unto them.

Jeremiah 5:14 Wherefore thus saith Jehovah, the God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

Jeremiah 5:15 Lo, I will bring a nation upon you from far, O house of Israel, saith Jehovah: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

Jeremiah 5:16 Their quiver is an open sepulchre, they are all mighty men.

Jeremiah 5:17 And they shall eat up thy harvest, and thy bread, [which] thy sons and thy daughters should eat; they shall eat up thy flocks and thy herds; they shall eat up thy vines and thy fig-trees; they shall beat down thy fortified cities, wherein thou trustest, with the sword.

Jeremiah 5:18 But even in those days, saith Jehovah, I will not make a full end with you.

Jeremiah 5:19 And it shall come to pass, when ye shall say, Wherefore hath Jehovah our God done all these things unto us? then shalt thou say unto them, Like as ye have forsaken me, and served foreign gods in your land, so shall ye serve strangers in a land that is not yours.

Jeremiah 5:20 Declare ye this in the house of Jacob, and publish it in Judah, saying,

Jeremiah 5:21 Hear now this, O foolish people, and without understanding; that have eyes, and see not; that have ears, and hear not:

Jeremiah 5:22 Fear ye not me? saith Jehovah: will ye not tremble at my presence, who have placed the sand for the bound of the sea, by a perpetual decree, that it cannot pass it? and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it.

Jeremiah 5:23 But this people hath a revolting and a rebellious heart; they are revolted and gone.

Jeremiah 5:24 Neither say they in their heart, Let us now fear Jehovah our God, that giveth rain, both the former and the latter, in its season; that preserveth unto us the appointed weeks of the harvest.

Jeremiah 5:25 Your iniquities have turned away these things, and your sins have withholden good from you.

Jeremiah 5:26 For among my people are found wicked men: they watch, as fowlers lie in wait; they set a trap, they catch men.

Jeremiah 5:27 As a cage is full of birds, so are their houses full of deceit: therefore they are become great, and waxed rich.

Jeremiah 5:28 They are waxed fat, they shine: yea, they overpass in deeds of wickedness; they plead not the cause, the cause of the fatherless, that they may prosper; and the right of the needy do they not judge.

Jeremiah 5:29 Shall I not visit for these things? saith Jehovah; shall not my soul be avenged on such a nation as this?

Jeremiah 5:30 A wonderful and horrible thing is come to pass in the land:

Jeremiah 5:31 the prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof?

Jeremiah 6:1 Flee for safety, ye children of Benjamin, out of the midst of Jerusalem, and blow the trumpet in Tekoa, and raise up a signal on Beth-haccherem; for evil looketh forth from the north, and a great destruction.

Jeremiah 6:2 The comely and delicate one, the daughter of Zion, will I cut off.

Jeremiah 6:3 Shepherds with their flocks shall come unto her; they shall pitch their tents against her round about; they shall feed every one in his place.

Jeremiah 6:4 Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day declineth, for the shadows of the evening are stretched out.

Jeremiah 6:5 Arise, and let us go up by night, and let us destroy her palaces.

Jeremiah 6:6 For thus hath Jehovah of hosts said, Hew ye down trees, and cast up a mound against Jerusalem: this is the city to be visited; she is wholly oppression in the midst of her.

Jeremiah 6:7 As a well casteth forth its waters, so she casteth forth her wickedness: violence and destruction is heard in her; before me continually is sickness and wounds.

Jeremiah 6:8 Be thou instructed, O Jerusalem, lest my soul be alienated from thee; lest I make thee a desolation, a land not inhabited.

Jeremiah 6:9 Thus saith Jehovah of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn again thy hand as a grape-gatherer into the baskets.

Jeremiah 6:10 To whom shall I speak and testify, that they may hear? behold, their ear is uncircumcised, and they cannot hearken: behold, the word of Jehovah is become unto them a reproach; they have no delight in it.

Jeremiah 6:11 Therefore I am full of the wrath of Jehovah; I am weary with holding in: pour it out upon the children in the street, and upon the assembly of young men together; for even the husband with the wife shall be taken, the aged with him that is full of days.

Jeremiah 6:12 And their houses shall be turned unto others, their fields and their wives together; for I will stretch out my hand upon the inhabitants of the land, saith Jehovah.

Jeremiah 6:13 For from the least of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

Jeremiah 6:14 They have healed also the hurt of my people slightly, saying, Peace, peace; when there is no peace.

Jeremiah 6:15 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall; at the time that I visit them they shall be cast down, saith Jehovah.

Jeremiah 6:16 Thus saith Jehovah, Stand ye in the ways and see, and ask for the old paths, where is the good way; and walk therein, and ye shall find rest for your souls: but they said, We will not walk [therein].

Jeremiah 6:17 And I set watchmen over you, [saying], Hearken to the sound of the trumpet; but they said, We will not hearken.

Jeremiah 6:18 Therefore hear, ye nations, and know, O congregation, what is among them.

Jeremiah 6:19 Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words; and as for my law, they have rejected it.

Jeremiah 6:20 To what purpose cometh there to me frankincense from Sheba, and the sweet cane from a far country? your burnt-offerings are not acceptable, nor your sacrifices pleasing unto me.

Jeremiah 6:21 Therefore thus saith Jehovah, Behold, I will lay stumbling-blocks before this people; and the fathers and the sons together shall stumble against them; the neighbor and his friend shall perish.

Jeremiah 6:22 Thus saith Jehovah, Behold, a people cometh from the north country; and a great nation shall be stirred up from the uttermost parts of the earth.

Jeremiah 6:23 They lay hold on bow and spear; they are cruel, and have no mercy; their voice roareth like the sea, and they ride upon horses, every one set in array, as a man to the battle, against thee, O daughter of Zion.

Jeremiah 6:24 We have heard the report thereof; our hands wax feeble: anguish hath taken hold of us, [and] pangs as of a woman in travail.

Jeremiah 6:25 Go not forth into the field, nor walk by the way; for the sword of the enemy, [and] terror, are on every side.

Jeremiah 6:26 O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes: make thee mourning, as for an only son, most bitter lamentation; for the destroyer shall suddenly come upon us.

Jeremiah 6:27 I have made thee a trier [and] a fortress among my people; that thou mayest know and try their way.

Jeremiah 6:28 They are all grievous revolters, going about with slanders; they are brass and iron: they all of them deal corruptly.

Jeremiah 6:29 The bellows blow fiercely; the lead is consumed of the fire: in vain do they go on refining; for the wicked are not plucked away.

Jeremiah 6:30 Refuse silver shall men them, because Jehovah hath rejected them.

Jeremiah 7:1 The word that came to Jeremiah from Jehovah, saying,

Jeremiah 7:2 Stand in the gate of Jehovah’s house, and proclaim there this word, and say, Hear the word of Jehovah, all ye of Judah, that enter in at these gates to worship Jehovah.

Jeremiah 7:3 Thus saith Jehovah of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

Jeremiah 7:4 Trust ye not in lying words, saying, The temple of Jehovah, the temple of Jehovah, the temple of Jehovah, are these.

Jeremiah 7:5 For if ye thoroughly amend your ways and your doings; if ye thoroughly execute justice between a man and his neighbor;

Jeremiah 7:6 if ye oppress not the sojourner, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your own hurt:

Jeremiah 7:7 then will I cause you to dwell in this place, in the land that I gave to your fathers, from of old even for evermore.

Jeremiah 7:8 Behold, ye trust in lying words, that cannot profit.

Jeremiah 7:9 Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods that ye have not known,

Jeremiah 7:10 and come and stand before me in this house, which is called by my name, and say, We are delivered; that ye may do all these abominations?

Jeremiah 7:11 Is this house, which is called by my name, become a den of robbers in your eyes? Behold, I, even I, have seen it, saith Jehovah.

Jeremiah 7:12 But go ye now unto my place which was in Shiloh, where I caused my name to dwell at the first, and see what I did to it for the wickedness of my people Israel.

Jeremiah 7:13 And now, because ye have done all these works, saith Jehovah, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not:

Jeremiah 7:14 therefore will I do unto the house which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I did to Shiloh.

Jeremiah 7:15 And I will cast you out of my sight, as I have cast out all your brethren, even the whole seed of Ephraim.

Jeremiah 7:16 Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me; for I will not hear thee.

Jeremiah 7:17 Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?

Jeremiah 7:18 The children gather wood, and the fathers kindle the fire, and the women knead the dough, to make cakes to the queen of heaven, and to pour out drink-offerings unto other gods, that they may provoke me to anger.

Jeremiah 7:19 Do they provoke me to anger? saith Jehovah; [do they] not [provoke] themselves, to the confusion of their own faces?

Jeremiah 7:20 Therefore thus saith the Lord Jehovah: Behold, mine anger and my wrath shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

Jeremiah 7:21 Thus saith Jehovah of hosts, the God of Israel: Add your burnt-offerings unto your sacrifices, and eat ye flesh.

Jeremiah 7:22 For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt-offerings or sacrifices:

Jeremiah 7:23 but this thing I commanded them, saying, Hearken unto my voice, and I will be your God, and ye shall be my people; and walk ye in all the way that I command you, that it may be well with you.

Jeremiah 7:24 But they hearkened not, nor inclined their ear, but walked in [their own] counsels [and] in the stubbornness of their evil heart, and went backward, and not forward.

Jeremiah 7:25 Since the day that your fathers came forth out of the land of Egypt unto this day, I have sent unto you all my servants the prophets, daily rising up early and sending them:

Jeremiah 7:26 yet they hearkened not unto me, nor inclined their ear, but made their neck stiff: they did worse than their fathers.

Jeremiah 7:27 And thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

Jeremiah 7:28 And thou shalt say unto them, This is the nation that hath not hearkened to the voice of Jehovah their God, nor received instruction: truth is perished, and is cut off from their mouth.

Jeremiah 7:29 Cut off thy hair, [O Jerusalem], and cast it away, and take up a lamentation on the bare heights; for Jehovah hath rejected and forsaken the generation of his wrath.

Jeremiah 7:30 For the children of Judah have done that which is evil in my sight, saith Jehovah: they have set their abominations in the house which is called by my name, to defile it.

Jeremiah 7:31 And they have built the high places of Topheth, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded not, neither came it into my mind.

Jeremiah 7:32 Therefore, behold, the days come, saith Jehovah, that it shall no more be called Topheth, nor The valley of the son of Hinnom, but The valley of Slaughter: for they shall bury in Topheth, till there be no place [to bury].

Jeremiah 7:33 And the dead bodies of this people shall be food for the birds of the heavens, and for the beasts of the earth; and none shall frighten them away.

Jeremiah 7:34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride; for the land shall become a waste.

Jeremiah 8:1 At that time, saith Jehovah, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves;

Jeremiah 8:2 and they shall spread them before the sun, and the moon, and all the host of heaven, which they have loved, and which they have served, and after which they have walked, and which they have sought, and which they have worshipped: they shall not be gathered, nor be buried, they shall be for dung upon the face of the earth.

Jeremiah 8:3 And death shall be chosen rather than life by all the residue that remain of this evil family, that remain in all the places whither I have driven them, saith Jehovah of hosts.

Jeremiah 8:4 Moreover thou shalt say unto them, Thus saith Jehovah: Shall men fall, and not rise up again? Shall one turn away, and not return?

Jeremiah 8:5 Why then is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

Jeremiah 8:6 I hearkened and heard, but they spake not aright: no man repenteth him of his wickedness, saying, What have I done? every one turneth to his course, as a horse that rusheth headlong in the battle.

Jeremiah 8:7 Yea, the stork in the heavens knoweth her appointed times; and the turtle-dove and the swallow and the crane observe the time of their coming; but my people know not the law of Jehovah.

Jeremiah 8:8 How do ye say, We are wise, and the law of Jehovah is with us? But, behold, the false pen of the scribes hath wrought falsely.

Jeremiah 8:9 The wise men are put to shame, they are dismayed and taken: lo, they have rejected the word of Jehovah; and what manner of wisdom is in them?

Jeremiah 8:10 Therefore will I give their wives unto others, and their fields to them that shall possess them: for every one from the least even unto the greatest is given to covetousness; from the prophet even unto the priest every one dealeth falsely.

Jeremiah 8:11 And they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace.

Jeremiah 8:12 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall; in the time of their visitation they shall be cast down, saith Jehovah.

Jeremiah 8:13 I will utterly consume them, saith Jehovah: there shall be no grapes on the vine, nor figs on the fig-tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

Jeremiah 8:14 Why do we sit still? assemble yourselves, and let us enter into the fortified cities, and let us be silent there; for Jehovah our God hath put us to silence, and given us water of gall to drink, because we have sinned against Jehovah.

Jeremiah 8:15 We looked for peace, but no good came; [and] for a time of healing, and, behold, dismay!

Jeremiah 8:16 The snorting of his horses is heard from Dan: at the sound of the neighing of his strong ones the whole land trembleth; for they are come, and have devoured the land and all that is in it; the city and those that dwell therein.

Jeremiah 8:17 For, behold, I will send serpents, adders, among you, which will not be charmed; and they shall bite you, saith Jehovah.

Jeremiah 8:18 Oh that I could comfort myself against sorrow! my heart is faint within me.

Jeremiah 8:19 Behold, the voice of the cry of the daughter of my people from a land that is very far off: is not Jehovah in Zion? is not her King in her? Why have they provoked me to anger with their graven images, and with foreign vanities?

Jeremiah 8:20 The harvest is past, the summer is ended, and we are not saved.

Jeremiah 8:21 For the hurt of the daughter of my people am I hurt: I mourn; dismay hath taken hold on me.

Jeremiah 8:22 Is there no balm in Gilead? is there no physician there? why then is not the health of the daughter of my people recovered?

Jeremiah 9:1 Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

Jeremiah 9:2 Oh that I had in the wilderness a lodging-place of wayfaring men; that I might leave my people, and go from them! for they are all adulterers, an assembly of treacherous men.

Jeremiah 9:3 And they bend their tongue, [as it were] their bow, for falsehood; and they are grown strong in the land, but not for truth: for they proceed from evil to evil, and they know not me, saith Jehovah.

Jeremiah 9:4 Take ye heed every one of his neighbor, and trust ye not in any brother; for every brother will utterly supplant, and every neighbor will go about with slanders.

Jeremiah 9:5 And they will deceive every one his neighbor, and will not speak the truth: they have taught their tongue to speak lies; they weary themselves to commit iniquity.

Jeremiah 9:6 Thy habitation is in the midst of deceit; through deceit they refuse to know me, saith Jehovah.

Jeremiah 9:7 Therefore thus saith Jehovah of hosts, Behold, I will melt them, and try them; for how [else] should I do, because of the daughter of my people?

Jeremiah 9:8 Their tongue is a deadly arrow; it speaketh deceit: one speaketh peaceably to his neighbor with his mouth, but in his heart he layeth wait for him.

Jeremiah 9:9 Shall I not visit them for these things? saith Jehovah; shall not my soul be avenged on such a nation as this?

Jeremiah 9:10 For the mountains will I take up a weeping and wailing, and for the pastures of the wilderness a lamentation, because they are burned up, so that none passeth through; neither can men hear the voice of the cattle; both the birds of the heavens and the beasts are fled, they are gone.

Jeremiah 9:11 And I will make Jerusalem heaps, a dwelling-place of jackals; and I will make the cities of Judah a desolation, without inhabitant.

Jeremiah 9:12 Who is the wise man, that may understand this? and [who is] he to whom the mouth of Jehovah hath spoken, that he may declare it? wherefore is the land perished and burned up like a wilderness, so that none passeth through?

Jeremiah 9:13 And Jehovah saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein,

Jeremiah 9:14 but have walked after the stubbornness of their own heart, and after the Baalim, which their fathers taught them;

Jeremiah 9:15 therefore thus saith Jehovah of hosts, the God of Israel, Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink.

Jeremiah 9:16 I will scatter them also among the nations, whom neither they nor their fathers have known; and I will send the sword after them, till I have consumed them.

Jeremiah 9:17 Thus saith Jehovah of hosts, Consider ye, and call for the mourning women, that they may come; and send for the skilful women, that they may come:

Jeremiah 9:18 and let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

Jeremiah 9:19 For a voice of wailing is heard out of Zion, How are we ruined! we are greatly confounded, because we have forsaken the land, because they have cast down our dwellings.

Jeremiah 9:20 Yet hear the word of Jehovah, O ye women, and let your ear receive the word of his mouth; and teach your daughters wailing, and every one her neighbor lamentation.

Jeremiah 9:21 For death is come up into our windows, it is entered into our palaces; to cut off the children from without, [and] the young men from the streets.

Jeremiah 9:22 Speak, Thus saith Jehovah, The dead bodies of men shall fall as dung upon the open field, and as the handful after the harvestman; and none shall gather [them].

Jeremiah 9:23 Thus saith Jehovah, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches;

Jeremiah 9:24 but let him that glorieth glory in this, that he hath understanding, and knoweth me, that I am Jehovah who exerciseth lovingkindness, justice, and righteousness, in the earth: for in these things I delight, saith Jehovah.

Jeremiah 9:25 Behold, the days come, saith Jehovah, that I will punish all them that are circumcised in [their] uncircumcision:

Jeremiah 9:26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that have the corners [of their hair] cut off, that dwell in the wilderness; for all the nations are uncircumcised, and all the house of Israel are uncircumcised in heart.

Jeremiah 10:1 Hear ye the word which Jehovah speaketh unto you, O house of Israel:

Jeremiah 10:2 thus saith Jehovah, Learn not the way of the nations, and be not dismayed at the signs of heaven; for the nations are dismayed at them.

Jeremiah 10:3 For the customs of the peoples are vanity; for one cutteth a tree out of the forest, the work of the hands of the workman with the axe.

Jeremiah 10:4 They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.

Jeremiah 10:5 They are like a palm-tree, of turned work, and speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither is it in them to do good.

Jeremiah 10:6 There is none like unto thee, O Jehovah; thou art great, and thy name is great in might.

Jeremiah 10:7 Who should not fear thee, O King of the nations? for to thee doth it appertain; forasmuch as among all the wise men of the nations, and in all their royal estate, there is none like unto thee.

Jeremiah 10:8 But they are together brutish and foolish: the instruction of idols! it is but a stock.

Jeremiah 10:9 There is silver beaten into plates, which is brought from Tarshish, and gold from Uphaz, the work of the artificer and of the hands of the goldsmith; blue and purple for their clothing; they are all the work of skilful men.

Jeremiah 10:10 But Jehovah is the true God; he is the living God, and an everlasting King: at his wrath the earth trembleth, and the nations are not able to abide his indignation.

Jeremiah 10:11 Thus shall ye say unto them, The gods that have not made the heavens and the earth, these shall perish from the earth, and from under the heavens.

Jeremiah 10:12 He hath made the earth by his power, he hath established the world by his wisdom, and by his understanding hath he stretched out the heavens:

Jeremiah 10:13 when he uttereth his voice, there is a tumult of waters in the heavens, and he causeth the vapors to ascend from the ends of the earth; he maketh lightnings for the rain, and bringeth forth the wind out of his treasuries.

Jeremiah 10:14 Every man is become brutish [and is] without knowledge; every goldsmith is put to shame by his graven image; for his molten image is falsehood, and there is no breath in them.

Jeremiah 10:15 They are vanity, a work of delusion: in the time of their visitation they shall perish.

Jeremiah 10:16 The portion of Jacob is not like these; for he is the former of all things; and Israel is the tribe of his inheritance: Jehovah of hosts is his name.

Jeremiah 10:17 Gather up thy wares out of the land, O thou that abidest in the siege.

Jeremiah 10:18 For thus saith Jehovah, Behold, I will sling out the inhabitants of the land at this time, and will distress them, that they may feel [it].

Jeremiah 10:19 Woe is me because of my hurt! my wound is grievous: but I said, Truly this is [my] grief, and I must bear it.

Jeremiah 10:20 My tent is destroyed, and all my cords are broken: my children are gone forth from me, and they are not: there is none to spread my tent any more, and to set up my curtains.

Jeremiah 10:21 For the shepherds are become brutish, and have not inquired of Jehovah: therefore they have not prospered, and all their flocks are scattered.

Jeremiah 10:22 The voice of tidings, behold, it cometh, and a great commotion out of the north country, to make the cities of Judah a desolation, a dwelling-place of jackals.

Jeremiah 10:23 O Jehovah, I know that the way of man is not in himself: it is not in man that walketh to direct his steps.

Jeremiah 10:24 O Jehovah, correct me, but in measure: not in thine anger, lest thou bring me to nothing.

Jeremiah 10:25 Pour out thy wrath upon the nations that know thee not, and upon the families that call not on thy name: for they have devoured Jacob, yea, they have devoured him and consumed him, and have laid waste his habitation.

Jeremiah 11:1 The word that came to Jeremiah from Jehovah, saying,

Jeremiah 11:2 Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;

Jeremiah 11:3 and say thou unto them, Thus saith Jehovah, the God of Israel: Cursed be the man that heareth not the words of this covenant,

Jeremiah 11:4 which I commanded your fathers in the day that I brought them forth out of the land of Egypt, out of the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God;

Jeremiah 11:5 that I may establish the oath which I sware unto your fathers, to give them a land flowing with milk and honey, as at this day. Then answered I, and said, Amen, O Jehovah.

Jeremiah 11:6 And Jehovah said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

Jeremiah 11:7 For I earnestly protested unto your fathers in the day that I brought them up out of the land of Egypt, even unto this day, rising early and protesting, saying, Obey my voice.

Jeremiah 11:8 Yet they obeyed not, nor inclined their ear, but walked every one in the stubbornness of their evil heart: therefore I brought upon them all the words of this covenant, which I commanded them to do, but they did them not.

Jeremiah 11:9 And Jehovah said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

Jeremiah 11:10 They are turned back to the iniquities of their forefathers, who refused to hear my words; and they are gone after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

Jeremiah 11:11 Therefore thus saith Jehovah, Behold, I will bring evil upon them, which they shall not be able to escape; and they shall cry unto me, but I will not hearken unto them.

Jeremiah 11:12 Then shall the cities of Judah and the inhabitants of Jerusalem go and cry unto the gods unto which they offer incense: but they will not save them at all in the time of their trouble.

Jeremiah 11:13 For according to the number of thy cities are thy gods, O Judah; and according to the number of the streets of Jerusalem have ye set up altars to the shameful thing, even altars to burn incense unto Baal.

Jeremiah 11:14 Therefore pray not thou for this people, neither lift up cry nor prayer for them; for I will not hear them in the time that they cry unto me because of their trouble.

Jeremiah 11:15 What hath my beloved to do in my house, seeing she hath wrought lewdness [with] many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

Jeremiah 11:16 Jehovah called thy name, A green olive-tree, fair with goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

Jeremiah 11:17 For Jehovah of hosts, who planted thee, hath pronounced evil against thee, because of the evil of the house of Israel and of the house of Judah, which they have wrought for themselves in provoking me to anger by offering incense unto Baal.

Jeremiah 11:18 And Jehovah gave me knowledge of it, and I knew it: then thou showedst me their doings.

Jeremiah 11:19 But I was like a gentle lamb that is led to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

Jeremiah 11:20 But, O Jehovah of hosts, who judgest righteously, who triest the heart and the mind, I shall see thy vengeance on them; for unto thee have I revealed my cause.

Jeremiah 11:21 Therefore thus saith Jehovah concerning the men of Anathoth, that seek thy life, saying, Thou shalt not prophesy in the name of Jehovah, that thou die not by our hand;

Jeremiah 11:22 therefore thus saith Jehovah of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine;

Jeremiah 11:23 and there shall be no remnant unto them: for I will bring evil upon the men of Anathoth, even the year of their visitation.

Jeremiah 12:1 Righteous art thou, O Jehovah, when I contend with thee; yet would I reason the cause with thee: wherefore doth the way of the wicked prosper? wherefore are all they at ease that deal very treacherously?

Jeremiah 12:2 Thou hast planted them, yea, they have taken root; they grow, yea, they bring forth fruit: thou art near in their mouth, and far from their heart.

Jeremiah 12:3 But thou, O Jehovah, knowest me; thou seest me, and triest my heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

Jeremiah 12:4 How long shall the land mourn, and the herbs of the whole country wither? for the wickedness of them that dwell therein, the beasts are consumed, and the birds; because they said, He shall not see our latter end.

Jeremiah 12:5 If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and though in a land of peace thou art secure, yet how wilt thou do in the pride of the Jordan?

Jeremiah 12:6 For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; even they have cried aloud after thee: believe them not, though they speak fair words unto thee.

Jeremiah 12:7 I have forsaken my house, I have cast off my heritage; I have given the dearly beloved of my soul into the hand of her enemies.

Jeremiah 12:8 My heritage is become unto me as a lion in the forest: she hath uttered her voice against me; therefore I have hated her.

Jeremiah 12:9 Is my heritage unto me as a speckled bird of prey? are the birds of prey against her round about? go ye, assemble all the beasts of the field, bring them to devour.

Jeremiah 12:10 Many shepherds have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

Jeremiah 12:11 They have made it a desolation; it mourneth unto me, being desolate; the whole land is made desolate, because no man layeth it to heart.

Jeremiah 12:12 Destroyers are come upon all the bare heights in the wilderness; for the sword of Jehovah devoureth from the one end of the land even to the other end of the land: no flesh hath peace.

Jeremiah 12:13 They have sown wheat, and have reaped thorns; they have put themselves to pain, and profit nothing: and ye shall be ashamed of your fruits, because of the fierce anger of Jehovah.

Jeremiah 12:14 Thus saith Jehovah against all mine evil neighbors, that touch the inheritance which I have caused my people Israel to inherit: behold, I will pluck them up from off their land, and will pluck up the house of Judah from among them.

Jeremiah 12:15 And it shall come to pass, after that I have plucked them up, I will return and have compassion on them; and I will bring them again, every man to his heritage, and every man to his land.

Jeremiah 12:16 And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, As Jehovah liveth; even as they taught my people to swear by Baal; then shall they be built up in the midst of my people.

Jeremiah 12:17 But if they will not hear, then will I pluck up that nation, plucking up and destroying it, saith Jehovah.

Jeremiah 13:1 Thus saith Jehovah unto me, Go, and buy thee a linen girdle, and put it upon thy loins, and put it not in water.

Jeremiah 13:2 So I bought a girdle according to the word of Jehovah, and put it upon my loins.

Jeremiah 13:3 And the word of Jehovah came unto me the second time, saying,

Jeremiah 13:4 Take the girdle that thou hast bought, which is upon thy loins, and arise, go to the Euphrates, and hide it there in a cleft of the rock.

Jeremiah 13:5 So I went, and hid it by the Euphrates, as Jehovah commanded me.

Jeremiah 13:6 And it came to pass after many days, that Jehovah said unto me, Arise, go to the Euphrates, and take the girdle from thence, which I commanded thee to hide there.

Jeremiah 13:7 Then I went to the Euphrates, and digged, and took the girdle from the place where I had hid it; and, behold, the girdle was marred, it was profitable for nothing.

Jeremiah 13:8 Then the word of Jehovah came unto me, saying,

Jeremiah 13:9 Thus saith Jehovah, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

Jeremiah 13:10 This evil people, that refuse to hear my words, that walk in the stubbornness of their heart, and are gone after other gods to serve them, and to worship them, shall even be as this girdle, which is profitable for nothing.

Jeremiah 13:11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith Jehovah; that they may be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

Jeremiah 13:12 Therefore thou shalt speak unto them this word: Thus saith Jehovah, the God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

Jeremiah 13:13 Then shalt thou say unto them, Thus saith Jehovah, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

Jeremiah 13:14 And I will dash them one against another, even the fathers and the sons together, saith Jehovah: I will not pity, nor spare, nor have compassion, that I should not destroy them.

Jeremiah 13:15 Hear ye, and give ear; be not proud; for Jehovah hath spoken.

Jeremiah 13:16 Give glory to Jehovah your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness.

Jeremiah 13:17 But if ye will not hear it, my soul shall weep in secret for [your] pride; and mine eye shall weep sore, and run down with tears, because Jehovah's flock is taken captive.

Jeremiah 13:18 Say thou unto the king and to the queen-mother, Humble yourselves, sit down; for your headtires are come down, even the crown of your glory.

Jeremiah 13:19 The cities of the South are shut up, and there is none to open them: Judah is carried away captive, all of it; it is wholly carried away captive.

Jeremiah 13:20 Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock?

Jeremiah 13:21 What wilt thou say, when he shall set over thee as head those whom thou hast thyself taught to be friends to thee? shall not sorrows take hold of thee, as of a woman in travail?

Jeremiah 13:22 And if thou say in thy heart, Wherefore are these things come upon me? for the greatness of thine iniquity are thy skirts uncovered, and thy heels suffer violence.

Jeremiah 13:23 Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil.

Jeremiah 13:24 Therefore will I scatter them, as the stubble that passeth away, by the wind of the wilderness.

Jeremiah 13:25 This is thy lot, the portion measured unto thee from me, saith Jehovah; because thou hast forgotten me, and trusted in falsehood.

Jeremiah 13:26 Therefore will I also uncover thy skirts upon thy face, and thy shame shall appear.

Jeremiah 13:27 I have seen thine abominations, even thine adulteries, and thy neighings, the lewdness of thy whoredom, on the hills in the field. Woe unto thee, O Jerusalem! thou wilt not be made clean; how long shall it yet be?

Jeremiah 14:1 The word of Jehovah that came to Jeremiah concerning the drought.

Jeremiah 14:2 Judah mourneth, and the gates thereof languish, they sit in black upon the ground; and the cry of Jerusalem is gone up.

Jeremiah 14:3 And their nobles send their little ones to the waters: they come to the cisterns, and find no water; they return with their vessels empty; they are put to shame and confounded, and cover their heads.

Jeremiah 14:4 Because of the ground which is cracked, for that no rain hath been in the land, the plowmen are put to shame, they cover their heads.

Jeremiah 14:5 Yea, the hind also in the field calveth, and forsaketh [her young], because there is no grass.

Jeremiah 14:6 And the wild asses stand on the bare heights, they pant for air like jackals; their eyes fail, because there is no herbage.

Jeremiah 14:7 Though our iniquities testify against us, work thou for thy name’s sake, O Jehovah; for our backslidings are many; we have sinned against thee.

Jeremiah 14:8 O thou hope of Israel, the Saviour thereof in the time of trouble, why shouldest thou be as a sojourner in the land, and as a wayfaring man that turneth aside to tarry for a night?

Jeremiah 14:9 Why shouldest thou be as a man affrighted, as a mighty man that cannot save? yet thou, O Jehovah, art in the midst of us, and we are called by thy name; leave us not.

Jeremiah 14:10 Thus saith Jehovah unto this people, Even so have they loved to wander; they have not refrained their feet: therefore Jehovah doth not accept them; now will he remember their iniquity, and visit their sins.

Jeremiah 14:11 And Jehovah said unto me, Pray not for this people for [their] good.

Jeremiah 14:12 When they fast, I will not hear their cry; and when they offer burnt-offering and meal-offering, I will not accept them; but I will consume them by the sword, and by the famine, and by the pestilence.

Jeremiah 14:13 Then said I, Ah, Lord Jehovah! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.

Jeremiah 14:14 Then Jehovah said unto me, The prophets prophesy lies in my name; I sent them not, neither have I commanded them, neither spake I unto them: they prophesy unto you a lying vision, and divination, and a thing of nought, and the deceit of their own heart.

Jeremiah 14:15 Therefore thus saith Jehovah concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land: By sword and famine shall those prophets be consumed.

Jeremiah 14:16 And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them—them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

Jeremiah 14:17 And thou shalt say this word unto them, Let mine eyes run down with tears night and day, and let them not cease; for the virgin daughter of my people is broken with a great breach, with a very grievous wound.

Jeremiah 14:18 If I go forth into the field, then, behold, the slain with the sword! and if I enter into the city, then, behold, they that are sick with famine! for both the prophet and the priest go about in the land, and have no knowledge.

Jeremiah 14:19 Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and there is no healing for us? We looked for peace, but no good came; and for a time of healing, and, behold, dismay!

Jeremiah 14:20 We acknowledge, O Jehovah, our wickedness, and the iniquity of our fathers; for we have sinned against thee.

Jeremiah 14:21 Do not abhor [us], for thy name’s sake; do not disgrace the throne of thy glory: remember, break not thy covenant with us.

Jeremiah 14:22 Are there any among the vanities of the nations that can cause rain? or can the heavens give showers? art not thou he, O Jehovah our God? therefore we will wait for thee; for thou hast made all these things.

Jeremiah 15:1 Then said Jehovah unto me, Though Moses and Samuel stood before me, yet my mind would not be toward this people: cast them out of my sight, and let them go forth.

Jeremiah 15:2 And it shall come to pass, when they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith Jehovah: Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for captivity, to captivity.

Jeremiah 15:3 And I will appoint over them four kinds, saith Jehovah: the sword to slay, and the dogs to tear, and the birds of the heavens, and the beasts of the earth, to devour and to destroy.

Jeremiah 15:4 And I will cause them to be tossed to and fro among all the kingdoms of the earth, because of Manasseh, the son of Hezekiah, king of Judah, for that which he did in Jerusalem.

Jeremiah 15:5 For who will have pity upon thee, O Jerusalem? or who will bemoan thee? or who will turn aside to ask of thy welfare?

Jeremiah 15:6 Thou hast rejected me, saith Jehovah, thou art gone backward: therefore have I stretched out my hand against thee, and destroyed thee; I am weary with repenting.

Jeremiah 15:7 And I have winnowed them with a fan in the gates of the land; I have bereaved [them] of children, I have destroyed my people; they returned not from their ways.

Jeremiah 15:8 Their widows are increased to me above the sand of the seas; I have brought upon them against the mother of the young men a destroyer at noonday: I have caused anguish and terrors to fall upon her suddenly.

Jeremiah 15:9 She that hath borne seven languisheth; she hath given up the ghost; her sun is gone down while it was yet day; she hath been put to shame and confounded: and the residue of them will I deliver to the sword before their enemies, saith Jehovah.

Jeremiah 15:10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have not lent, neither have men lent to me; [yet] every one of them doth curse me.

Jeremiah 15:11 Jehovah said, Verily I will strengthen thee for good; verily I will cause the enemy to make supplication unto thee in the time of evil and in the time of affliction.

Jeremiah 15:12 Can one break iron, even iron from the north, and brass?

Jeremiah 15:13 Thy substance and thy treasures will I give for a spoil without price, and that for all thy sins, even in all thy borders.

Jeremiah 15:14 And I will make [them] to pass with thine enemies into a land which thou knowest not; for a fire is kindled in mine anger, which shall burn upon you.

Jeremiah 15:15 O Jehovah, thou knowest; remember me, and visit me, and avenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered reproach.

Jeremiah 15:16 Thy words were found, and I did eat them; and thy words were unto me a joy and the rejoicing of my heart: for I am called by thy name, O Jehovah, God of hosts.

Jeremiah 15:17 I sat not in the assembly of them that make merry, nor rejoiced; I sat alone because of thy hand; for thou hast filled me with indignation.

Jeremiah 15:18 Why is my pain perpetual, and my wound incurable, which refuseth to be healed? wilt thou indeed be unto me as a deceitful [brook], as waters that fail?

Jeremiah 15:19 Therefore thus saith Jehovah, If thou return, then will I bring thee again, that thou mayest stand before me; and if thou take forth the precious from the vile, thou shalt be as my mouth: they shall return unto thee, but thou shalt not return unto them.

Jeremiah 15:20 And I will make thee unto this people a fortified brazen wall; and they shall fight against thee, but they shall not prevail against thee; for I am with thee to save thee and to deliver thee, saith Jehovah.

Jeremiah 15:21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

Jeremiah 16:1 The word of Jehovah came also unto me, saying,

Jeremiah 16:2 Thou shalt not take thee a wife, neither shalt thou have sons or daughters, in this place.

Jeremiah 16:3 For thus saith Jehovah concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land:

Jeremiah 16:4 They shall die grievous deaths: they shall not be lamented, neither shall they be buried; they shall be as dung upon the face of the ground; and they shall be consumed by the sword, and by famine; and their dead bodies shall be food for the birds of the heavens, and for the beasts of the earth.

Jeremiah 16:5 For thus saith Jehovah, Enter not into the house of mourning, neither go to lament, neither bemoan them; for I have taken away my peace from this people, saith Jehovah, even lovingkindness and tender mercies.

Jeremiah 16:6 Both great and small shall die in this land; they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them;

Jeremiah 16:7 neither shall men break [bread] for them in mourning, to comfort them for the dead; neither shall men give them the cup of consolation to drink for their father or for their mother.

Jeremiah 16:8 And thou shalt not go into the house of feasting to sit with them, to eat and to drink.

Jeremiah 16:9 For thus saith Jehovah of hosts, the God of Israel: Behold, I will cause to cease out of this place, before your eyes and in your days, the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride.

Jeremiah 16:10 And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath Jehovah pronounced all this great evil against us? or what is our iniquity? or what is our sin that we have committed against Jehovah our God?

Jeremiah 16:11 Then shalt thou say unto them, Because your fathers have forsaken me, saith Jehovah, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

Jeremiah 16:12 and ye have done evil more than your fathers; for, behold, ye walk every one after the stubbornness of his evil heart, so that ye hearken not unto me:

Jeremiah 16:13 therefore will I cast you forth out of this land into the land that ye have not known, neither ye nor your fathers; and there shall ye serve other gods day and night; for I will show you no favor.

Jeremiah 16:14 Therefore, behold, the days come, saith Jehovah, that it shall no more be said, As Jehovah liveth, that brought up the children of Israel out of the land of Egypt;

Jeremiah 16:15 but, As Jehovah liveth, that brought up the children of Israel from the land of the north, and from all the countries whither he had driven them. And I will bring them again into their land that I gave unto their fathers.

Jeremiah 16:16 Behold, I will send for many fishers, saith Jehovah, and they shall fish them up; and afterward I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the clefts of the rocks.

Jeremiah 16:17 For mine eyes are upon all their ways; they are not hid from my face, neither is their iniquity concealed from mine eyes.

Jeremiah 16:18 And first I will recompense their iniquity and their sin double, because they have polluted my land with the carcasses of their detestable things, and have filled mine inheritance with their abominations.

Jeremiah 16:19 O Jehovah, my strength, and my stronghold, and my refuge in the day of affliction, unto thee shall the nations come from the ends of the earth, and shall say, Our fathers have inherited nought but lies, [even] vanity and things wherein there is no profit.

Jeremiah 16:20 Shall a man make unto himself gods, which yet are no gods?

Jeremiah 16:21 Therefore, behold, I will cause them to know, this once will I cause them to know my hand and my might; and they shall know that my name is Jehovah.

Jeremiah 17:1 The sin of Judah is written with a pen of iron, [and] with the point of a diamond: it is graven upon the tablet of their heart, and upon the horns of your altars;

Jeremiah 17:2 whilst their children remember their altars and their Asherim by the green trees upon the high hills.

Jeremiah 17:3 O my mountain in the field, I will give thy substance and all thy treasures for a spoil, [and] thy high places, because of sin, throughout all thy borders.

Jeremiah 17:4 And thou, even of thyself, shalt discontinue from thy heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger which shall burn for ever.

Jeremiah 17:5 Thus saith Jehovah: Cursed is the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from Jehovah.

Jeremiah 17:6 For he shall be like the heath in the desert, and shall not see when good cometh, but shall inhabit the parched places in the wilderness, a salt land and not inhabited.

Jeremiah 17:7 Blessed is the man that trusteth in Jehovah, and whose trust Jehovah is.

Jeremiah 17:8 For he shall be as a tree planted by the waters, that spreadeth out its roots by the river, and shall not fear when heat cometh, but its leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

Jeremiah 17:9 The heart is deceitful above all things, and it is exceedingly corrupt: who can know it?

Jeremiah 17:10 I, Jehovah, search the mind, I try the heart, even to give every man according to his ways, according to the fruit of his doings.

Jeremiah 17:11 As the partridge that sitteth on [eggs] which she hath not laid, so is he that getteth riches, and not by right; in the midst of his days they shall leave him, and at his end he shall be a fool.

Jeremiah 17:12 A glorious throne, [set] on high from the beginning, is the place of our sanctuary.

Jeremiah 17:13 O Jehovah, the hope of Israel, all that forsake thee shall be put to shame. They that depart from me shall be written in the earth, because they have forsaken Jehovah, the fountain of living waters.

Jeremiah 17:14 Heal me, O Jehovah, and I shall be healed; save me, and I shall be saved: for thou art my praise.

Jeremiah 17:15 Behold, they say unto me, Where is the word of Jehovah? let it come now.

Jeremiah 17:16 As for me, I have not hastened from being a shepherd after thee; neither have I desired the woeful day; thou knowest: that which came out of my lips was before thy face.

Jeremiah 17:17 Be not a terror unto me: thou art my refuge in the day of evil.

Jeremiah 17:18 Let them be put to shame that persecute me, but let not me be put to shame; let them be dismayed, but let not me be dismayed; bring upon them the day of evil, and destroy them with double destruction.

Jeremiah 17:19 Thus said Jehovah unto me: Go, and stand in the gate of the children of the people, whereby the kings of Judah come in, and by which they go out, and in all the gates of Jerusalem;

Jeremiah 17:20 and say unto them, Hear ye the word of Jehovah, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:

Jeremiah 17:21 Thus saith Jehovah, Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem;

Jeremiah 17:22 neither carry forth a burden out of your houses on the sabbath day, neither do ye any work: but hallow ye the sabbath day, as I commanded your fathers.

Jeremiah 17:23 But they hearkened not, neither inclined their ear, but made their neck stiff, that they might not hear, and might not receive instruction.

Jeremiah 17:24 And it shall come to pass, if ye diligently hearken unto me, saith Jehovah, to bring in no burden through the gates of this city on the sabbath day, but to hallow the sabbath day, to do no work therein;

Jeremiah 17:25 then shall there enter in by the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem; and this city shall remain for ever.

Jeremiah 17:26 And they shall come from the cities of Judah, and from the places round about Jerusalem, and from the land of Benjamin, and from the lowland, and from the hill-country, and from the South, bringing burnt-offerings, and sacrifices, and meal-offerings, and frankincense, and bringing [sacrifices of] thanksgiving, unto the house of Jehovah.

Jeremiah 17:27 But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden and enter in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

Jeremiah 18:1 The word which came to Jeremiah from Jehovah, saying,

Jeremiah 18:2 Arise, and go down to the potter's house, and there I will cause thee to hear my words.

Jeremiah 18:3 Then I went down to the potter's house, and, behold, he was making a work on the wheels.

Jeremiah 18:4 And when the vessel that he made of the clay was marred in the hand of the potter, he made it again another vessel, as seemed good to the potter to make it.

Jeremiah 18:5 Then the word of Jehovah came to me, saying,

Jeremiah 18:6 O house of Israel, cannot I do with you as this potter? saith Jehovah. Behold, as the clay in the potter's hand, so are ye in my hand, O house of Israel.

Jeremiah 18:7 At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up and to break down and to destroy it;

Jeremiah 18:8 if that nation, concerning which I have spoken, turn from their evil, I will repent of the evil that I thought to do unto them.

Jeremiah 18:9 And at what instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant it;

Jeremiah 18:10 if they do that which is evil in my sight, that they obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

Jeremiah 18:11 Now therefore, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith Jehovah: Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and amend your ways and your doings.

Jeremiah 18:12 But they say, It is in vain; for we will walk after our own devices, and we will do every one after the stubbornness of his evil heart.

Jeremiah 18:13 Therefore thus saith Jehovah: Ask ye now among the nations, who hath heard such things; the virgin of Israel hath done a very horrible thing.

Jeremiah 18:14 Shall the snow of Lebanon fail from the rock of the field? [or] shall the cold waters that flow down from afar be dried up?

Jeremiah 18:15 For my people have forgotten me, they have burned incense to false [gods]; and they have been made to stumble in their ways, in the ancient paths, to walk in bypaths, in a way not cast up;

Jeremiah 18:16 to make their land an astonishment, and a perpetual hissing; every one that passeth thereby shall be astonished, and shake his head.

Jeremiah 18:17 I will scatter them as with an east wind before the enemy; I will show them the back, and not the face, in the day of their calamity.

Jeremiah 18:18 Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

Jeremiah 18:19 Give heed to me, O Jehovah, and hearken to the voice of them that contend with me.

Jeremiah 18:20 Shall evil be recompensed for good? for they have digged a pit for my soul. Remember how I stood before thee to speak good for them, to turn away thy wrath from them.

Jeremiah 18:21 Therefore deliver up their children to the famine, and give them over to the power of the sword; and let their wives become childless, and widows; and let their men be slain of death, [and] their young men smitten of the sword in battle.

Jeremiah 18:22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them; for they have digged a pit to take me, and hid snares for my feet.

Jeremiah 18:23 Yet, Jehovah, thou knowest all their counsel against me to slay me; forgive not their iniquity, neither blot out their sin from thy sight; but let them be overthrown before thee; deal thou with them in the time of thine anger.

Jeremiah 19:1 Thus said Jehovah, Go, and buy a potter's earthen bottle, and [take] of the elders of the people, and of the elders of the priests;

Jeremiah 19:2 and go forth unto the valley of the son of Hinnom, which is by the entry of the gate Harsith, and proclaim there the words that I shall tell thee;

Jeremiah 19:3 and say, Hear ye the word of Jehovah, O kings of Judah, and inhabitants of Jerusalem: thus saith Jehovah of hosts, the God of Israel, Behold, I will bring evil upon this place, which whosoever heareth, his ears shall tingle.

Jeremiah 19:4 Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, that they knew not, they and their fathers and the kings of Judah; and have filled this place with the blood of innocents,

Jeremiah 19:5 and have built the high places of Baal, to burn their sons in the fire for burnt-offerings unto Baal; which I commanded not, nor spake it, neither came it into my mind:

Jeremiah 19:6 therefore, behold, the days come, saith Jehovah, that this place shall no more be called Topheth, nor The valley of the son of Hinnom, but The valley of Slaughter.

Jeremiah 19:7 And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hand of them that seek their life: and their dead bodies will I give to be food for the birds of the heavens, and for the beasts of the earth.

Jeremiah 19:8 And I will make this city an astonishment, and a hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

Jeremiah 19:9 And I will cause them to eat the flesh of their sons and the flesh of their daughters; and they shall eat every one the flesh of his friend, in the siege and in the distress, wherewith their enemies, and they that seek their life, shall distress them.

Jeremiah 19:10 Then shalt thou break the bottle in the sight of the men that go with thee,

Jeremiah 19:11 and shalt say unto them, Thus saith Jehovah of hosts: Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again; and they shall bury in Topheth, till there be no place to bury.

Jeremiah 19:12 Thus will I do unto this place, saith Jehovah, and to the inhabitants thereof, even making this city as Topheth:

Jeremiah 19:13 and the houses of Jerusalem, and the houses of the kings of Judah, which are defiled, shall be as the place of Topheth, even all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink-offerings unto other gods.

Jeremiah 19:14 Then came Jeremiah from Topheth, whither Jehovah had sent him to prophesy; and he stood in the court of Jehovah's house, and said to all the people:

Jeremiah 19:15 Thus saith Jehovah of hosts, the God of Israel, Behold, I will bring upon this city and upon all its towns all the evil that I have pronounced against it; because they have made their neck stiff, that they may not hear my words.

Jeremiah 20:1 Now Pashhur, the son of Immer the priest, who was chief officer in the house of Jehovah, heard Jeremiah prophesying these things.

Jeremiah 20:2 Then Pashhur smote Jeremiah the prophet, and put him in the stocks that were in the upper gate of Benjamin, which was in the house of Jehovah.

Jeremiah 20:3 And it came to pass on the morrow, that Pashhur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, Jehovah hath not called thy name Pashhur, but Magor-missabib.

Jeremiah 20:4 For thus saith Jehovah, Behold, I will make thee a terror to thyself, and to all thy friends; and they shall fall by the sword of their enemies, and thine eyes shall behold it; and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive to Babylon, and shall slay them with the sword.

Jeremiah 20:5 Moreover I will give all the riches of this city, and all the gains thereof, and all the precious things thereof, yea, all the treasures of the kings of Judah will I give into the hand of their enemies; and they shall make them a prey, and take them, and carry them to Babylon.

Jeremiah 20:6 And thou, Pashhur, and all that dwell in thy house shall go into captivity; and thou shalt come to Babylon, and there thou shalt die, and there shalt thou be buried, thou, and all thy friends, to whom thou hast prophesied falsely.

Jeremiah 20:7 O Jehovah, thou hast persuaded me, and I was persuaded; thou art stronger than I, and hast prevailed: I am become a laughing-stock all the day, every one mocketh me.

Jeremiah 20:8 For as often as I speak, I cry out; I cry, Violence and destruction! because the word of Jehovah is made a reproach unto me, and a derision, all the day.

Jeremiah 20:9 And if I say, I will not make mention of him, nor speak any more in his name, then there is in my heart as it were a burning fire shut up in my bones, and I am weary with forbearing, and I cannot [contain].

Jeremiah 20:10 For I have heard the defaming of many, terror on every side. Denounce, and we will denounce him, [say] all my familiar friends, they that watch for my fall; peradventure he will be persuaded, and we shall prevail against him, and we shall take our revenge on him.

Jeremiah 20:11 But Jehovah is with me as a mighty one [and] a terrible: therefore my persecutors shall stumble, and they shall not prevail; they shall be utterly put to shame, because they have not dealt wisely, even with an everlasting dishonor which shall never be forgotten.

Jeremiah 20:12 But, O Jehovah of hosts, that triest the righteous, that seest the heart and the mind, let me see thy vengeance on them; for unto thee have I revealed my cause.

Jeremiah 20:13 Sing unto Jehovah, praise ye Jehovah; for he hath delivered the soul of the needy from the hand of evil-doers.

Jeremiah 20:14 Cursed be the day wherein I was born: let not the day wherein my mother bare me be blessed.

Jeremiah 20:15 Cursed be the man who brought tidings to my father, saying, A man-child is born unto thee; making him very glad.

Jeremiah 20:16 And let that man be as the cities which Jehovah overthrew, and repented not: and let him hear a cry in the morning, and shouting at noontime;

Jeremiah 20:17 because he slew me not from the womb; and so my mother would have been my grave, and her womb always great.

Jeremiah 20:18 Wherefore came I forth out of the womb to see labor and sorrow, that my days should be consumed with shame?

Jeremiah 21:1 The word which came unto Jeremiah from Jehovah, when king Zedekiah sent unto him Pashhur the son of Malchijah, and Zephaniah the son of Maaseiah, the priest, saying,

Jeremiah 21:2 Inquire, I pray thee, of Jehovah for us; for Nebuchadrezzar king of Babylon maketh war against us: peradventure Jehovah will deal with us according to all his wondrous works, that he may go up from us.

Jeremiah 21:3 Then said Jeremiah unto them, Thus shall ye say to Zedekiah:

Jeremiah 21:4 Thus saith Jehovah, the God of Israel, Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans that besiege you, without the walls; and I will gather them into the midst of this city.

Jeremiah 21:5 And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in wrath, and in great indignation.

Jeremiah 21:6 And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.

Jeremiah 21:7 And afterward, saith Jehovah, I will deliver Zedekiah king of Judah, and his servants, and the people, even such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

Jeremiah 21:8 And unto this people thou shalt say, Thus saith Jehovah: Behold, I set before you the way of life and the way of death.

Jeremiah 21:9 He that abideth in this city shall die by the sword, and by the famine, and by the pestilence; but he that goeth out, and passeth over to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

Jeremiah 21:10 For I have set my face upon this city for evil, and not for good, saith Jehovah: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

Jeremiah 21:11 And touching the house of the king of Judah, hear ye the word of Jehovah:

Jeremiah 21:12 O house of David, thus saith Jehovah, Execute justice in the morning, and deliver him that is robbed out of the hand of the oppressor, lest my wrath go forth like fire, and burn so that none can quench it, because of the evil of your doings.

Jeremiah 21:13 Behold, I am against thee, O inhabitant of the valley, [and] of the rock of the plain, saith Jehovah; you that say, Who shall come down against us? or who shall enter into our habitations?

Jeremiah 21:14 And I will punish you according to the fruit of your doings, saith Jehovah; and I will kindle a fire in her forest, and it shall devour all that is round about her.

Jeremiah 22:1 Thus said Jehovah: Go down to the house of the king of Judah, and speak there this word,

Jeremiah 22:2 And say, Hear the word of Jehovah, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates.

Jeremiah 22:3 Thus saith Jehovah: Execute ye justice and righteousness, and deliver him that is robbed out of the hand of the oppressor: and do no wrong, do no violence, to the sojourner, the fatherless, nor the widow; neither shed innocent blood in this place.

Jeremiah 22:4 For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

Jeremiah 22:5 But if ye will not hear these words, I swear by myself, saith Jehovah, that this house shall become a desolation.

Jeremiah 22:6 For thus saith Jehovah concerning the house of the king of Judah: Thou art Gilead unto me, [and] the head of Lebanon; [yet] surely I will make thee a wilderness, [and] cities which are not inhabited.

Jeremiah 22:7 And I will prepare destroyers against thee, every one with his weapons; and they shall cut down thy choice cedars, and cast them into the fire.

Jeremiah 22:8 And many nations shall pass by this city, and they shall say every man to his neighbor, Wherefore hath Jehovah done thus unto this great city?

Jeremiah 22:9 Then they shall answer, Because they forsook the covenant of Jehovah their God, and worshipped other gods, and served them.

Jeremiah 22:10 Weep ye not for the dead, neither bemoan him; but weep sore for him that goeth away; for he shall return no more, nor see his native country.

Jeremiah 22:11 For thus saith Jehovah touching Shallum the son of Josiah, king of Judah, who reigned instead of Josiah his father, [and] who went forth out of this place: He shall not return thither any more.

Jeremiah 22:12 But in the place whither they have led him captive, there shall he die, and he shall see this land no more.

Jeremiah 22:13 Woe unto him that buildeth his house by unrighteousness, and his chambers by injustice; that useth his neighbor’s service without wages, and giveth him not his hire;

Jeremiah 22:14 that saith, I will build me a wide house and spacious chambers, and cutteth him out windows; and it is ceiled with cedar, and painted with vermilion.

Jeremiah 22:15 Shalt thou reign, because thou strivest to excel in cedar? Did not thy father eat and drink, and do justice and righteousness? then it was well with him.

Jeremiah 22:16 He judged the cause of the poor and needy; then it was well. Was not this to know me? saith Jehovah.

Jeremiah 22:17 But thine eyes and thy heart are not but for thy covetousness, and for shedding innocent blood, and for oppression, and for violence, to do it.

Jeremiah 22:18 Therefore thus saith Jehovah concerning Jehoiakim the son of Josiah, king of Judah: they shall not lament for him, [saying], Ah my brother! or, Ah sister! They shall not lament for him, [saying] Ah lord! or, Ah his glory!

Jeremiah 22:19 He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

Jeremiah 22:20 Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from Abarim; for all thy lovers are destroyed.

Jeremiah 22:21 I spake unto thee in thy prosperity; but thou saidst, I will not hear. This hath been thy manner from thy youth, that thou obeyedst not my voice.

Jeremiah 22:22 The wind shall feed all thy shepherds, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

Jeremiah 22:23 O inhabitant of Lebanon, that makest thy nest in the cedars, how greatly to be pitied shalt thou be when pangs come upon thee, the pain as of a woman in travail!

Jeremiah 22:24 As I live, saith Jehovah, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

Jeremiah 22:25 and I will give thee into the hand of them that seek thy life, and into the hand of them of whom thou art afraid, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

Jeremiah 22:26 And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.

Jeremiah 22:27 But to the land whereunto their soul longeth to return, thither shall they not return.

Jeremiah 22:28 Is this man Coniah a despised broken vessel? is he a vessel wherein none delighteth? wherefore are they cast out, he and his seed, and are cast into the land which they know not?

Jeremiah 22:29 O earth, earth, earth, hear the word of Jehovah.

Jeremiah 22:30 Thus saith Jehovah, Write ye this man childless, a man that shall not prosper in his days; for no more shall a man of his seed prosper, sitting upon the throne of David, and ruling in Judah.

Jeremiah 23:1 Woe unto the shepherds that destroy and scatter the sheep of my pasture! saith Jehovah.

Jeremiah 23:2 Therefore thus saith Jehovah, the God of Israel, against the shepherds that feed my people: Ye have scattered my flock, and driven them away, and have not visited them; behold, I will visit upon you the evil of your doings, saith Jehovah.

Jeremiah 23:3 And I will gather the remnant of my flock out of all the countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and multiply.

Jeremiah 23:4 And I will set up shepherds over them, who shall feed them; and they shall fear no more, nor be dismayed, neither shall any be lacking, saith Jehovah.

Jeremiah 23:5 Behold, the days come, saith Jehovah, that I will raise unto David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land.

Jeremiah 23:6 In his days Judah shall be saved, and Israel shall dwell safely; and this is his name whereby he shall be called: Jehovah our righteousness.

Jeremiah 23:7 Therefore, behold, the days come, saith Jehovah, that they shall no more say, As Jehovah liveth, who brought up the children of Israel out of the land of Egypt;

Jeremiah 23:8 but, As Jehovah liveth, who brought up and who led the seed of the house of Israel out of the north country, and from all the countries whither I had driven them. And they shall dwell in their own land.

Jeremiah 23:9 Concerning the prophets. My heart within me is broken, all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of Jehovah, and because of his holy words.

Jeremiah 23:10 For the land is full of adulterers; for because of swearing the land mourneth; the pastures of the wilderness are dried up. And their course is evil, and their might is not right;

Jeremiah 23:11 for both prophet and priest are profane; yea, in my house have I found their wickedness, saith Jehovah.

Jeremiah 23:12 Wherefore their way shall be unto them as slippery places in the darkness: they shall be driven on, and fall therein; for I will bring evil upon them, even the year of their visitation, saith Jehovah.

Jeremiah 23:13 And I have seen folly in the prophets of Samaria; they prophesied by Baal, and caused my people Israel to err.

Jeremiah 23:14 In the prophets of Jerusalem also I have seen a horrible thing: they commit adultery, and walk in lies; and they strengthen the hands of evil-doers, so that none doth return from his wickedness: they are all of them become unto me as Sodom, and the inhabitants thereof as Gomorrah.

Jeremiah 23:15 Therefore thus saith Jehovah of hosts concerning the prophets: Behold, I will feed them with wormwood, and make them drink the water of gall; for from the prophets of Jerusalem is ungodliness gone forth into all the land.

Jeremiah 23:16 Thus saith Jehovah of hosts, Hearken not unto the words of the prophets that prophesy unto you: they teach you vanity; they speak a vision of their own heart, and not out of the mouth of Jehovah.

Jeremiah 23:17 They say continually unto them that despise me, Jehovah hath said, Ye shall have peace; and unto every one that walketh in the stubbornness of his own heart they say, No evil shall come upon you.

Jeremiah 23:18 For who hath stood in the council of Jehovah, that he should perceive and hear his word? who hath marked my word, and heard it?

Jeremiah 23:19 Behold, the tempest of Jehovah, [even his] wrath, is gone forth, yea, a whirling tempest: it shall burst upon the head of the wicked.

Jeremiah 23:20 The anger of Jehovah shall not return, until he have executed, and till he have performed the intents of his heart: in the latter days ye shall understand it perfectly.

Jeremiah 23:21 I sent not these prophets, yet they ran: I spake not unto them, yet they prophesied.

Jeremiah 23:22 But if they had stood in my council, then had they caused my people to hear my words, and had turned them from their evil way, and from the evil of their doings.

Jeremiah 23:23 Am I a God at hand, saith Jehovah, and not a God afar off?

Jeremiah 23:24 Can any hide himself in secret places so that I shall not see him? saith Jehovah. Do not I fill heaven and earth? saith Jehovah.

Jeremiah 23:25 I have heard what the prophets have said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

Jeremiah 23:26 How long shall this be in the heart of the prophets that prophesy lies, even the prophets of the deceit of their own heart?

Jeremiah 23:27 that think to cause my people to forget my name by their dreams which they tell every man to his neighbor, as their fathers forgat my name for Baal.

Jeremiah 23:28 The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the straw to the wheat? saith Jehovah.

Jeremiah 23:29 Is not my word like fire? saith Jehovah; and like a hammer that breaketh the rock in pieces?

Jeremiah 23:30 Therefore, behold, I am against the prophets, saith Jehovah, that steal my words every one from his neighbor.

Jeremiah 23:31 Behold, I am against the prophets, saith Jehovah, that use their tongues, and say, He saith.

Jeremiah 23:32 Behold, I am against them that prophesy lying dreams, saith Jehovah, and do tell them, and cause my people to err by their lies, and by their vain boasting: yet I sent them not, nor commanded them; neither do they profit this people at all, saith Jehovah.

Jeremiah 23:33 And when this people, or the prophet, or a priest, shall ask thee, saying, What is the burden of Jehovah? then shalt thou say unto them, What burden! I will cast you off, saith Jehovah.

Jeremiah 23:34 And as for the prophet, and the priest, and the people, that shall say, The burden of Jehovah, I will even punish that man and his house.

Jeremiah 23:35 Thus shall ye say every one to his neighbor, and every one to his brother, What hath Jehovah answered? and, What hath Jehovah spoken?

Jeremiah 23:36 And the burden of Jehovah shall ye mention no more: for every man’s own word shall be his burden; for ye have perverted the words of the living God, of Jehovah of hosts our God.

Jeremiah 23:37 Thus shalt thou say to the prophet, What hath Jehovah answered thee? and, What hath Jehovah spoken?

Jeremiah 23:38 But if ye say, The burden of Jehovah; therefore thus saith Jehovah: Because ye say this word, The burden of Jehovah, and I have sent unto you, saying, Ye shall not say, The burden of Jehovah;

Jeremiah 23:39 therefore, behold, I will utterly forget you, and I will cast you off, and the city that I gave unto you and to your fathers, away from my presence:

Jeremiah 23:40 and I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

Jeremiah 24:1 Jehovah showed me, and, behold, two baskets of figs set before the temple of Jehovah, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the princes of Judah, with the craftsmen and smiths, from Jerusalem, and had brought them to Babylon.

Jeremiah 24:2 One basket had very good figs, like the figs that are first-ripe; and the other basket had very bad figs, which could not be eaten, they were so bad.

Jeremiah 24:3 Then said Jehovah unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the bad, very bad, that cannot be eaten, they are so bad.

Jeremiah 24:4 And the word of Jehovah came unto me, saying,

Jeremiah 24:5 Thus saith Jehovah, the God of Israel: Like these good figs, so will I regard the captives of Judah, whom I have sent out of this place into the land of the Chaldeans, for good.

Jeremiah 24:6 For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up.

Jeremiah 24:7 And I will give them a heart to know me, that I am Jehovah: and they shall be my people, and I will be their God; for they shall return unto me with their whole heart.

Jeremiah 24:8 And as the bad figs, which cannot be eaten, they are so bad, surely thus saith Jehovah, So will I give up Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt,

Jeremiah 24:9 I will even give them up to be tossed to and fro among all the kingdoms of the earth for evil; to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

Jeremiah 24:10 And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

Jeremiah 25:1 The word that came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim the son of Josiah, king of Judah (the same was the first year of Nebuchadrezzar king of Babylon,)

Jeremiah 25:2 which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying:

Jeremiah 25:3 From the thirteenth year of Josiah the son of Amon, king of Judah, even unto this day, these three and twenty years, the word of Jehovah hath come unto me, and I have spoken unto you, rising up early and speaking; but ye have not hearkened.

Jeremiah 25:4 And Jehovah hath sent unto you all his servants the prophets, rising up early and sending them, (but ye have not hearkened, nor inclined your ear to hear,)

Jeremiah 25:5 saying, Return ye now every one from his evil way, and from the evil of your doings, and dwell in the land that Jehovah hath given unto you and to your fathers, from of old and even for evermore;

Jeremiah 25:6 and go not after other gods to serve them, and to worship them, and provoke me not to anger with the work of your hands; and I will do you no hurt.

Jeremiah 25:7 Yet ye have not hearkened unto me, saith Jehovah; that ye may provoke me to anger with the work of your hands to your own hurt.

Jeremiah 25:8 Therefore thus saith Jehovah of hosts: Because ye have not heard my words,

Jeremiah 25:9 behold, I will send and take all the families of the north, saith Jehovah, and [I will send] unto Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about; and I will utterly destroy them, and make them an astonishment, and a hissing, and perpetual desolations.

Jeremiah 25:10 Moreover I will take from them the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, the sound of the millstones, and the light of the lamp.

Jeremiah 25:11 And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.

Jeremiah 25:12 And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith Jehovah, for their iniquity, and the land of the Chaldeans; and I will make it desolate for ever.

Jeremiah 25:13 And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations.

Jeremiah 25:14 For many nations and great kings shall make bondmen of them, even of them; and I will recompense them according to their deeds, and according to the work of their hands.

Jeremiah 25:15 For thus saith Jehovah, the God of Israel, unto me: take this cup of the wine of wrath at my hand, and cause all the nations, to whom I send thee, to drink it.

Jeremiah 25:16 And they shall drink, and reel to and fro, and be mad, because of the sword that I will send among them.

Jeremiah 25:17 Then took I the cup at Jehovah's hand, and made all the nations to drink, unto whom Jehovah had sent me:

Jeremiah 25:18 [to wit], Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, a hissing, and a curse, as it is this day;

Jeremiah 25:19 Pharaoh king of Egypt, and his servants, and his princes, and all his people;

Jeremiah 25:20 and all the mingled people, and all the kings of the land of the Uz, and all the kings of the Philistines, and Ashkelon, and Gaza, and Ekron, and the remnant of Ashdod;

Jeremiah 25:21 Edom, and Moab, and the children of Ammon;

Jeremiah 25:22 and all the kings of Tyre, and all the kings of Sidon, and the kings of the isle which is beyond the sea;

Jeremiah 25:23 Dedan, and Tema, and Buz, and all that have the corners [of their hair] cut off;

Jeremiah 25:24 and all the kings of Arabia, and all the kings of the mingled people that dwell in the wilderness;

Jeremiah 25:25 and all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes;

Jeremiah 25:26 and all the kings of the north, far and near, one with another; and all the kingdoms of the world, which are upon the face of the earth: and the king of Sheshach shall drink after them.

Jeremiah 25:27 And thou shalt say unto them, Thus saith Jehovah of hosts, the God of Israel: Drink ye, and be drunken, and spew, and fall, and rise no more, because of the sword which I will send among you.

Jeremiah 25:28 And it shall be, if they refuse to take the cup at thy hand to drink, then shalt thou say unto them, Thus saith Jehovah of hosts: Ye shall surely drink.

Jeremiah 25:29 For, lo, I begin to work evil at the city which is called by my name; and should ye be utterly unpunished? Ye shall not be unpunished; for I will call for a sword upon all the inhabitants of the earth, saith Jehovah of hosts.

Jeremiah 25:30 Therefore prophesy thou against them all these words, and say unto them, Jehovah will roar from on high, and utter his voice from his holy habitation; he will mightily roar against his fold; he will give a shout, as they that tread [the grapes], against all the inhabitants of the earth.

Jeremiah 25:31 A noise shall come even to the end of the earth; for Jehovah hath a controversy with the nations; he will enter into judgment with all flesh: as for the wicked, he will give them to the sword, saith Jehovah.

Jeremiah 25:32 Thus saith Jehovah of hosts, Behold, evil shall go forth from nation to nation, and a great tempest shall be raised up from the uttermost parts of the earth.

Jeremiah 25:33 And the slain of Jehovah shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the face of the ground.

Jeremiah 25:34 Wail, ye shepherds, and cry; and wallow [in ashes], ye principal of the flock; for the days of your slaughter and of your dispersions are fully come, and ye shall fall like a goodly vessel.

Jeremiah 25:35 And the shepherds shall have no way to flee, nor the principal of the flock to escape.

Jeremiah 25:36 A voice of the cry of the shepherds, and the wailing of the principal of the flock! for Jehovah layeth waste their pasture.

Jeremiah 25:37 And the peaceable folds are brought to silence because of the fierce anger of Jehovah.

Jeremiah 25:38 He hath left his covert, as the lion; for their land is become an astonishment because of the fierceness of the oppressing [sword], and because of his fierce anger.

Jeremiah 26:1 In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, came this word from Jehovah, saying,

Jeremiah 26:2 Thus saith Jehovah: Stand in the court of Jehovah's house, and speak unto all the cities of Judah, which come to worship in Jehovah's house, all the words that I command thee to speak unto them; diminish not a word.

Jeremiah 26:3 It may be they will hearken, and turn every man from his evil way; that I may repent me of the evil which I purpose to do unto them because of the evil of their doings.

Jeremiah 26:4 And thou shalt say unto them, Thus saith Jehovah: If ye will not hearken to me, to walk in my law, which I have set before you,

Jeremiah 26:5 to hearken to the words of my servants the prophets, whom I send unto you, even rising up early and sending them, but ye have not hearkened;

Jeremiah 26:6 then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

Jeremiah 26:7 And the priests and the prophets and all the people heard Jeremiah speaking these words in the house of Jehovah.

Jeremiah 26:8 And it came to pass, when Jeremiah had made an end of speaking all that Jehovah had commanded him to speak unto all the people, that the priests and the prophets and all the people laid hold on him, saying, Thou shalt surely die.

Jeremiah 26:9 Why hast thou prophesied in the name of Jehovah, saying, This house shall be like Shiloh, and this city shall be desolate, without inhabitant? And all the people were gathered unto Jeremiah in the house of Jehovah.

Jeremiah 26:10 And when the princes of Judah heard these things, they came up from the king's house unto the house of Jehovah; and they sat in the entry of the new gate of Jehovah's [house].

Jeremiah 26:11 Then spake the priests and the prophets unto the princes and to all the people, saying, This man is worthy of death; for he hath prophesied against this city, as ye have heard with your ears.

Jeremiah 26:12 Then spake Jeremiah unto all the princes and to all the people, saying, Jehovah sent me to prophesy against this house and against this city all the words that ye have heard.

Jeremiah 26:13 Now therefore amend your ways and your doings, and obey the voice of Jehovah your God; and Jehovah will repent him of the evil that he hath pronounced against you.

Jeremiah 26:14 But as for me, behold, I am in your hand: do with me as is good and right in your eyes.

Jeremiah 26:15 Only know ye for certain that, if ye put me to death, ye will bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof; for of a truth Jehovah hath sent me unto you to speak all these words in your ears.

Jeremiah 26:16 Then said the princes and all the people unto the priests and to the prophets: This man is not worthy of death; for he hath spoken to us in the name of Jehovah our God.

Jeremiah 26:17 Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying,

Jeremiah 26:18 Micah the Morashtite prophesied in the days of Hezekiah king of Judah; and he spake to all the people of Judah, saying, Thus saith Jehovah of hosts: Zion shall be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

Jeremiah 26:19 Did Hezekiah king of Judah and all Judah put him to death? did he not fear Jehovah, and entreat the favor of Jehovah, and Jehovah repented him of the evil which he had pronounced against them? Thus should we commit great evil against our own souls.

Jeremiah 26:20 And there was also a man that prophesied in the name of Jehovah, Uriah the son of Shemaiah of Kiriath-jearim; and he prophesied against this city and against this land according to all the words of Jeremiah:

Jeremiah 26:21 and when Jehoiakim the king, with all his mighty-men, and all the princes, heard his words, the king sought to put him to death; but when Uriah heard it, he was afraid, and fled, and went into Egypt:

Jeremiah 26:22 and Jehoiakim the king sent men into Egypt, [namely], Elnathan the son of Achbor, and certain men with him, into Egypt;

Jeremiah 26:23 and they fetched forth Uriah out of Egypt, and brought him unto Jehoiakim the king, who slew him with the sword, and cast his dead body into the graves of the common people.

Jeremiah 26:24 But the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

Jeremiah 27:1 In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, came this word unto Jeremiah from Jehovah, saying, Jeremiah 27:2 Thus saith Jehovah to me: Make thee bonds and bars, and put them upon thy neck;

Jeremiah 27:3 and send them to the king of Edom, and to the king of Moab, and to the king of the children of Ammon, and to the king of Tyre, and to the king of Sidon, by the hand of the messengers that come to Jerusalem unto Zedekiah king of Judah;

Jeremiah 27:4 and give them a charge unto their masters, saying, Thus saith Jehovah of hosts, the God of Israel, Thus shall ye say unto your masters:

Jeremiah 27:5 I have made the earth, the men and the beasts that are upon the face of the earth, by my great power and by my outstretched arm; and I give it unto whom it seemeth right unto me.

Jeremiah 27:6 And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field also have I given him to serve him.

Jeremiah 27:7 And all the nations shall serve him, and his son, and his son's son, until the time of his own land come: and then many nations and great kings shall make him their bondman.

Jeremiah 27:8 And it shall come to pass, that the nation and the kingdom which will not serve the same Nebuchadnezzar king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith Jehovah, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

Jeremiah 27:9 But as for you, hearken ye not to your prophets, nor to your diviners, nor to your dreams, nor to your soothsayers, nor to your sorcerers, that speak unto you, saying, Ye shall not serve the king of Babylon:

Jeremiah 27:10 for they prophesy a lie unto you, to remove you far from your land, and that I should drive you out, and ye should perish.

Jeremiah 27:11 But the nation that shall bring their neck under the yoke of the king of Babylon, and serve him, that [nation] will I let remain in their own land, saith Jehovah; and they shall till it, and dwell therein.

Jeremiah 27:12 And I spake to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

Jeremiah 27:13 Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as Jehovah hath spoken concerning the nation that will not serve the king of Babylon?

Jeremiah 27:14 And hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon; for they prophesy a lie unto you.

Jeremiah 27:15 For I have not sent them, saith Jehovah, but they prophesy falsely in my name; that I may drive you out, and that ye may perish, ye, and the prophets that prophesy unto you.

Jeremiah 27:16 Also I spake to the priests and to all this people, saying, Thus saith Jehovah: Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of Jehovah’s house shall now shortly be brought again from Babylon; for they prophesy a lie unto you.

Jeremiah 27:17 Hearken not unto them; serve the king of Babylon, and live: wherefore should this city become a desolation?

Jeremiah 27:18 But if they be prophets, and if the word of Jehovah be with them, let them now make intercession to Jehovah of hosts, that the vessels which are left in the house of Jehovah, and in the house of the king of Judah, and at Jerusalem, go not to Babylon.

Jeremiah 27:19 For thus saith Jehovah of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that are left in this city,

Jeremiah 27:20 which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim, king of Judah, from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

Jeremiah 27:21 yea, thus saith Jehovah of hosts, the God of Israel, concerning the vessels that are left in the house of Jehovah, and in the house of the king of Judah, and at Jerusalem:

Jeremiah 27:22 They shall be carried to Babylon, and there shall they be, until the day that I visit them, saith Jehovah; then will I bring them up, and restore them to this place.

Jeremiah 28:1 And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, in the fifth month, that Hananiah the son of Azzur, the prophet, who was of Gibeon, spake unto me in the house of Jehovah, in the presence of the priests and of all the people, saying,

Jeremiah 28:2 Thus speaketh Jehovah of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

Jeremiah 28:3 Within two full years will I bring again into this place all the vessels of Jehovah’s house, that Nebuchadnezzar king of Babylon took away from this place, and carried to Babylon:

Jeremiah 28:4 and I will bring again to this place Jeconiah the son of Jehoiakim, king of Judah, with all the captives of Judah, that went to Babylon, saith Jehovah; for I will break the yoke of the king of Babylon.

Jeremiah 28:5 Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of Jehovah, Jeremiah 28:6 even the prophet Jeremiah said, Amen: Jehovah do so; Jehovah perform thy words which thou hast prophesied, to bring again the vessels of Jehovah's house, and all them of the captivity, from Babylon unto this place.

Jeremiah 28:7 Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the people:

Jeremiah 28:8 The prophets that have been before me and before thee of old prophesied against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

Jeremiah 28:9 The prophet that prophesieth of peace, when the word of the prophet shall come to pass, then shall the prophet be known, that Jehovah hath truly sent him.

Jeremiah 28:10 Then Hananiah the prophet took the bar from off the prophet Jeremiah's neck, and brake it.

Jeremiah 28:11 And Hananiah spake in the presence of all the people, saying, Thus saith Jehovah: Even so will I break the yoke of Nebuchadnezzar king of Babylon within two full years from off the neck of all the nations. And the prophet Jeremiah went his way.

Jeremiah 28:12 Then the word of Jehovah came unto Jeremiah, after that Hananiah the prophet had broken the bar from off the neck of the prophet Jeremiah, saying,

Jeremiah 28:13 Go, and tell Hananiah, saying, Thus saith Jehovah: Thou hast broken the bars of wood; but thou hast made in their stead bars of iron.

Jeremiah 28:14 For thus saith Jehovah of hosts, the God of Israel: I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

Jeremiah 28:15 Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah: Jehovah hath not sent thee; but thou makest this people to trust in a lie.

Jeremiah 28:16 Therefore thus saith Jehovah, Behold, I will send thee away from off the face of the earth: this year thou shalt die, because thou hast spoken rebellion against Jehovah.

Jeremiah 28:17 So Hananiah the prophet died the same year in the seventh month.

Jeremiah 29:1 Now these are the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders of the captivity, and to the priests, and to the prophets, and to all the people, whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon, Jeremiah 29:2 (after that Jeconiah the king, and the queen-mother, and the eunuchs, [and] the princes of Judah and Jerusalem, and the craftsmen, and the smiths, were departed from Jerusalem,)

Jeremiah 29:3 by the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon,) saying,

Jeremiah 29:4 Thus saith Jehovah of hosts, the God of Israel, unto all the captivity, whom I have caused to be carried away captive from Jerusalem unto Babylon:

Jeremiah 29:5 Build ye houses, and dwell in them; and plant gardens, and eat the fruit of them.

Jeremiah 29:6 Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; and multiply ye there, and be not diminished.

Jeremiah 29:7 And seek the peace of the city whither I have caused you to be carried away captive, and pray unto Jehovah for it; for in the peace thereof shall ye have peace.

Jeremiah 29:8 For thus saith Jehovah of hosts, the God of Israel: Let not your prophets that are in the midst of you, and your diviners, deceive you; neither hearken ye to your dreams which ye cause to be dreamed.

Jeremiah 29:9 For they prophesy falsely unto you in my name: I have not sent them, saith Jehovah.

Jeremiah 29:10 For thus saith Jehovah, After seventy years are accomplished for Babylon, I will visit you, and perform my good word toward you, in causing you to return to this place.

Jeremiah 29:11 For I know the thoughts that I think toward you, saith Jehovah, thoughts of peace, and not of evil, to give you hope in your latter end.

Jeremiah 29:12 And ye shall call upon me, and ye shall go and pray unto me, and I will hearken unto you.

Jeremiah 29:13 And ye shall seek me, and find me, when ye shall search for me with all your heart.

Jeremiah 29:14 And I will be found of you, saith Jehovah, and I will turn again your captivity, and I will gather you from all the nations, and from all the places wither I have driven you, saith Jehovah; and I will bring you again unto the place whence I caused you to be carried away captive.

Jeremiah 29:15 Because ye have said, Jehovah hath raised us up prophets in Babylon;

Jeremiah 29:16 thus saith Jehovah concerning the king that sitteth upon the throne of David, and concerning all the people that dwell in this city, your brethren that are not gone forth with you into captivity;

Jeremiah 29:17 thus saith Jehovah of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so bad.

Jeremiah 29:18 And I will pursue after them with the sword, with the famine, and with the pestilence, and will deliver them to be tossed to and fro among all the kingdoms of the earth, to be an execration, and an astonishment, and a hissing, and a reproach, among all the nations whither I have driven them;

Jeremiah 29:19 because they have not hearkened to my words, saith Jehovah, wherewith I sent unto them my servants the prophets, rising up early and sending them; but ye would not hear, saith Jehovah.

Jeremiah 29:20 Hear ye therefore the word of Jehovah, all ye of the captivity, whom I have sent away from Jerusalem to Babylon.

Jeremiah 29:21 Thus saith Jehovah of hosts, the God of Israel, concerning Ahab the son of Kolaiah, and concerning Zedekiah the son of Maaseiah, who prophesy a lie unto you in my name: Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;

Jeremiah 29:22 and of them shall be taken up a curse by all the captives of Judah that are in Babylon, saying, Jehovah make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

Jeremiah 29:23 because they have wrought folly in Israel, and have committed adultery with their neighbors' wives, and have spoken words in my name falsely, which I commanded them not; and I am he that knoweth, and am witness, saith Jehovah.

Jeremiah 29:24 And concerning Shemaiah the Nehelamite thou shalt speak, saying,

Jeremiah 29:25 Thus speaketh Jehovah of hosts, the God of Israel, saying, Because thou hast sent letters in thine own name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah, the priest, and to all the priests, saying,

Jeremiah 29:26 Jehovah hath made thee priest in the stead of Jehoiada the priest, that there may be officers in the house of Jehovah, for every man that is mad, and maketh himself a prophet, that thou shouldest put him in the stocks and in shackles.

Jeremiah 29:27 Now therefore, why hast thou not rebuked Jeremiah of Anathoth, who maketh himself a prophet to you,

Jeremiah 29:28 forasmuch as he hath sent unto us in Babylon, saying, [The captivity] is long: build ye houses, and dwell in them; and plant gardens, and eat the fruit of them?

Jeremiah 29:29 And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

Jeremiah 29:30 Then came the word of Jehovah unto Jeremiah, saying,

Jeremiah 29:31 Send to all them of the captivity, saying, Thus saith Jehovah concerning Shemaiah the Nehelamite: Because that Shemaiah hath prophesied unto you, and I sent him not, and he hath caused you to trust in a lie;

Jeremiah 29:32 therefore thus saith Jehovah, Behold, I will punish Shemaiah the Nehelamite, and his seed; he shall not have a man to dwell among this people, neither shall he behold the good that I will do unto my people, saith Jehovah, because he hath spoken rebellion against Jehovah.

Jeremiah 30:1 The word that came to Jeremiah from Jehovah, saying,

Jeremiah 30:2 Thus speaketh Jehovah, the God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

Jeremiah 30:3 For, lo, the days come, saith Jehovah, that I will turn again the captivity of my people Israel and Judah, saith Jehovah; and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

Jeremiah 30:4 And these are the words that Jehovah spake concerning Israel and concerning Judah.

Jeremiah 30:5 For thus saith Jehovah: We have heard a voice of trembling, of fear, and not of peace.

Jeremiah 30:6 Ask ye now, and see whether a man doth travail with child: wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Jeremiah 30:7 Alas! for that day is great, so that none is like it: it is even the time of Jacob’s trouble; but he shall be saved out of it.

Jeremiah 30:8 And it shall come to pass in that day, saith Jehovah of hosts, that I will break his yoke from off thy neck, and will burst thy bonds; and strangers shall no more make him their bondman;

Jeremiah 30:9 but they shall serve Jehovah their God, and David their king, whom I will raise up unto them.

Jeremiah 30:10 Therefore fear thou not, O Jacob my servant, saith Jehovah; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be quiet and at ease, and none shall make him afraid.

Jeremiah 30:11 For I am with thee, saith Jehovah, to save thee: for I will make a full end of all the nations whither I have scattered thee, but I will not make a full end of thee; but I will correct thee in measure, and will in no wise leave thee unpunished.

Jeremiah 30:12 For thus saith Jehovah, Thy hurt is incurable, and thy wound grievous.

Jeremiah 30:13 There is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

Jeremiah 30:14 All thy lovers have forgotten thee; they seek thee not: for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the greatness of thine iniquity, because thy sins were increased.

Jeremiah 30:15 Why criest thou for thy hurt? thy pain is incurable: for the greatness of thine iniquity, because thy sins were increased, I have done these things unto thee.

Jeremiah 30:16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that despoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

Jeremiah 30:17 For I will restore health unto thee, and I will heal thee of thy wounds, saith Jehovah; because they have called thee an outcast, [saying], It is Zion, whom no man seeketh after.

Jeremiah 30:18 Thus saith Jehovah: Behold, I will turn again the captivity of Jacob's tents, and have compassion on his dwelling-places; and the city shall be builded upon its own hill, and the palace shall be inhabited after its own manner.

Jeremiah 30:19 And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

Jeremiah 30:20 Their children also shall be as aforetime, and their congregation shall be established before me; and I will punish all that oppress them.

Jeremiah 30:21 And their prince shall be of themselves, and their ruler shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is he that hath had boldness to approach unto me? saith Jehovah.

Jeremiah 30:22 And ye shall be my people, and I will be your God.

Jeremiah 30:23 Behold, the tempest of Jehovah, [even his] wrath, is gone forth, a sweeping tempest: it shall burst upon the head of the wicked.

Jeremiah 30:24 The fierce anger of Jehovah shall not return, until he have executed, and till he have performed the intents of his heart: in the latter days ye shall understand it.

Jeremiah 31:1 At that time, saith Jehovah, will I be the God of all the families of Israel, and they shall be my people.

Jeremiah 31:2 Thus saith Jehovah, The people that were left of the sword found favor in the wilderness; even Israel, when I went to cause him to rest.

Jeremiah 31:3 Jehovah appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

Jeremiah 31:4 Again will I build thee, and thou shalt be built, O virgin of Israel: again shalt thou be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

Jeremiah 31:5 Again shalt thou plant vineyards upon the mountains of Samaria; the planters shall plant, and shall enjoy [the fruit thereof].

Jeremiah 31:6 For there shall be a day, that the watchmen upon the hills of Ephraim shall cry, Arise ye, and let us go up to Zion unto Jehovah our God.

Jeremiah 31:7 For thus saith Jehovah, Sing with gladness for Jacob, and shout for the chief of the nations: publish ye, praise ye, and say, O Jehovah, save thy people, the remnant of Israel.

Jeremiah 31:8 Behold, I will bring them from the north country, and gather them from the uttermost parts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall they return hither.

Jeremiah 31:9 They shall come with weeping; and with supplications will I lead them: I will cause them to walk by rivers of waters, in a straight way wherein they shall not stumble; for I am a father to Israel, and Ephraim is my first-born.

Jeremiah 31:10 Hear the word of Jehovah, O ye nations, and declare it in the isles afar off; and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock.

Jeremiah 31:11 For Jehovah hath ransomed Jacob, and redeemed him from the hand of him that was stronger than he.

Jeremiah 31:12 And they shall come and sing in the height of Zion, and shall flow unto the goodness of Jehovah, to the grain, and to the new wine, and to the oil, and to the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

Jeremiah 31:13 Then shall the virgin rejoice in the dance, and the young men and the old together; for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

Jeremiah 31:14 And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith Jehovah.

Jeremiah 31:15 Thus saith Jehovah: A voice is heard in Ramah, lamentation, and bitter weeping, Rachel weeping for her children; she refuseth to be comforted for her children, because they are not.

Jeremiah 31:16 Thus saith Jehovah: Refrain thy voice from weeping, and thine eyes from tears; for thy work shall be rewarded, saith Jehovah; and they shall come again from the land of the enemy.

Jeremiah 31:17 And there is hope for thy latter end, saith Jehovah; and [thy] children shall come again to their own border.

Jeremiah 31:18 I have surely heard Ephraim bemoaning himself [thus], Thou hast chastised me, and I was chastised, as a calf unaccustomed [to the yoke]: turn thou me, and I shall be turned; for thou art Jehovah my God.

Jeremiah 31:19 Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

Jeremiah 31:20 Is Ephraim my dear son? is he a darling child? for as often as I speak against him, I do earnestly remember him still: therefore my heart yearneth for him; I will surely have mercy upon him, saith Jehovah.

Jeremiah 31:21 Set thee up waymarks, make thee guide-posts; set thy heart toward the highway, even the way by which thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

Jeremiah 31:22 How long wilt thou go hither and thither, O thou backsliding daughter? for Jehovah hath created a new thing in the earth: a woman shall encompass a man.

Jeremiah 31:23 Thus saith Jehovah of hosts, the God of Israel, Yet again shall they use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity: Jehovah bless thee, O habitation of righteousness, O mountain of holiness.

Jeremiah 31:24 And Judah and all the cities thereof shall dwell therein together, the husbandmen, and they that go about with flocks.

Jeremiah 31:25 For I have satiated the weary soul, and every sorrowful soul have I replenished.

Jeremiah 31:26 Upon this I awaked, and beheld; and my sleep was sweet unto me.

Jeremiah 31:27 Behold, the days come, saith Jehovah, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.

Jeremiah 31:28 And it shall come to pass that, like as I have watched over them to pluck up and to break down and to overthrow and to destroy and to afflict, so will I watch over them to build and to plant, saith Jehovah.

Jeremiah 31:29 In those days they shall say no more, The fathers have eaten sour grapes, and the children's teeth are set on edge.

Jeremiah 31:30 But every one shall die for his own iniquity: every man that eateth the sour grapes, his teeth shall be set on edge.

Jeremiah 31:31 Behold, the days come, saith Jehovah, that I will make a new covenant with the house of Israel, and with the house of Judah:

Jeremiah 31:32 not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was a husband unto them, saith Jehovah.

Jeremiah 31:33 But this is the covenant that I will make with the house of Israel after those days, saith Jehovah: I will put my law in their inward parts, and in their heart will I write it; and I will be their God, and they shall be my people:

Jeremiah 31:34 and they shall teach no more every man his neighbor, and every man his brother, saying, Know Jehovah; for they shall all know me, from the least of them unto the greatest of them, saith Jehovah: for I will forgive their iniquity, and their sin will I remember no more.

Jeremiah 31:35 Thus saith Jehovah, who giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, who stirreth up the sea, so that the waves thereof roar; Jehovah of hosts is his name:

Jeremiah 31:36 If these ordinances depart from before me, saith Jehovah, then the seed of Israel also shall cease from being a nation before me for ever.

Jeremiah 31:37 Thus saith Jehovah: If heaven above can be measured, and the foundations of the earth searched out beneath, then will I also cast off all the seed of Israel for all that they have done, saith Jehovah.

Jeremiah 31:38 Behold, the days come, saith Jehovah, that the city shall be built to Jehovah from the tower of Hananel unto the gate of the corner.

Jeremiah 31:39 And the measuring line shall go out further straight onward unto the hill Gareb, and shall turn about unto Goah.

Jeremiah 31:40 And the whole valley of the dead bodies and of the ashes, and all the fields unto the brook Kidron, unto the corner of the horse gate toward the east, shall be holy unto Jehovah; it shall not be plucked up, nor thrown down any more for ever.

Jeremiah 32:1 The word that came to Jeremiah from Jehovah in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadrezzar.

Jeremiah 32:2 Now at that time the king of Babylon’s army was besieging Jerusalem; and Jeremiah the prophet was shut up in the court of the guard, which was in the king of Judah’s house.

Jeremiah 32:3 For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith Jehovah, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

Jeremiah 32:4 and Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

Jeremiah 32:5 and he shall bring Zedekiah to Babylon, and there shall he be until I visit him, saith Jehovah: though ye fight with the Chaldeans, ye shall not prosper?

Jeremiah 32:6 And Jeremiah said, The word of Jehovah came unto me, saying,

Jeremiah 32:7 Behold, Hanamel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that is in Anathoth; for the right of redemption is thine to buy it.

Jeremiah 32:8 So Hanamel mine uncle's son came to me in the court of the guard according to the word of Jehovah, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the land of Benjamin; for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of Jehovah.

Jeremiah 32:9 And I bought the field that was in Anathoth of Hanamel mine uncle's son, and weighed him the money, even seventeen shekels of silver.

Jeremiah 32:10 And I subscribed the deed, and sealed it, and called witnesses, and weighed him the money in the balances.

Jeremiah 32:11 So I took the deed of the purchase, both that which was sealed, [according to] the law and custom, and that which was open:

Jeremiah 32:12 and I delivered the deed of the purchase unto Baruch the son of Neriah, the son of Mahseiah, in the presence of Hanamel mine uncle's [son], and in the presence of the witnesses that subscribed the deed of the purchase, before all the Jews that sat in the court of the guard.

Jeremiah 32:13 And I charged Baruch before them, saying,

Jeremiah 32:14 Thus saith Jehovah of hosts, the God of Israel: Take these deeds, this deed of the purchase which is sealed, and this deed which is open, and put them in an earthen vessel; that they may continue many days.

Jeremiah 32:15 For thus saith Jehovah of hosts, the God of Israel: Houses and fields and vineyards shall yet again be bought in this land.

Jeremiah 32:16 Now after I had delivered the deed of the purchase unto Baruch the son of Neriah, I prayed unto Jehovah, saying,

Jeremiah 32:17 Ah Lord Jehovah! behold, thou hast made the heavens and the earth by thy great power and by thine outstretched arm; there is nothing too hard for thee, Jeremiah 32:18 who showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them; the great, the mighty God, Jehovah of hosts is his name;

Jeremiah 32:19 great in counsel, and mighty in work; whose eyes are open upon all the ways of the sons of men, to give every one according to his ways, and according to the fruit of his doings:

Jeremiah 32:20 who didst set signs and wonders in the land of Egypt, even unto this day, both in Israel and among [other] men; and madest thee a name, as at this day;

Jeremiah 32:21 and didst bring forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with an outstretched arm, and with great terror;

Jeremiah 32:22 and gavest them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;

Jeremiah 32:23 and they came in, and possessed it, but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them.

Jeremiah 32:24 Behold, the mounds, they are come unto the city to take it; and the city is given into the hand of the Chaldeans that fight against it, because of the sword, and of the famine, and of the pestilence; and what thou hast spoken is come to pass; and, behold, thou seest it.

Jeremiah 32:25 And thou hast said unto me, O Lord Jehovah, Buy thee the field for money, and call witnesses; whereas the city is given into the hand of the Chaldeans.

Jeremiah 32:26 Then came the word of Jehovah unto Jeremiah, saying,

Jeremiah 32:27 Behold, I am Jehovah, the God of all flesh: is there anything too hard for me?

Jeremiah 32:28 Therefore thus saith Jehovah: Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

Jeremiah 32:29 and the Chaldeans, that fight against this city, shall come and set this city on fire, and burn it, with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink-offerings unto other gods, to provoke me to anger.

Jeremiah 32:30 For the children of Israel and the children of Judah have done only that which was evil in my sight from their youth; for the children of Israel have only provoked me to anger with the work of their hands, saith Jehovah.

Jeremiah 32:31 For this city hath been to me a provocation of mine anger and of my wrath from the day that they built it even unto this day; that I should remove it from before my face, Jeremiah 32:32 because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

Jeremiah 32:33 And they have turned unto me the back, and not the face: and though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction.

Jeremiah 32:34 But they set their abominations in the house which is called by my name, to defile it.

Jeremiah 32:35 And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

Jeremiah 32:36 And now therefore thus saith Jehovah, the God of Israel, concerning this city, whereof ye say, It is given into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence:

Jeremiah 32:37 Behold, I will gather them out of all the countries, whither I have driven them in mine anger, and in my wrath, and in great indignation; and I will bring them again unto this place, and I will cause them to dwell safely:

Jeremiah 32:38 and they shall be my people, and I will be their God:

Jeremiah 32:39 and I will give them one heart and one way, that they may fear me for ever, for the good of them, and of their children after them:

Jeremiah 32:40 and I will make an everlasting covenant with them, that I will not turn away from following them, to do them good; and I will put my fear in their hearts, that they may not depart from me.

Jeremiah 32:41 Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

Jeremiah 32:42 For thus saith Jehovah: Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

Jeremiah 32:43 And fields shall be bought in this land, whereof ye say, It is desolate, without man or beast; it is given into the hand of the Chaldeans.

Jeremiah 32:44 Men shall buy fields for money, and subscribe the deeds, and seal them, and call witnesses, in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the hill-country, and in the cities of the lowland, and in the cities of the South: for I will cause their captivity to return, saith Jehovah.

Jeremiah 33:1 Moreover the word of Jehovah came unto Jeremiah the second time, while he was yet shut up in the court of the guard, saying,

Jeremiah 33:2 Thus saith Jehovah that doeth it, Jehovah that formeth it to establish it; Jehovah is his name:

Jeremiah 33:3 Call unto me, and I will answer thee, and will show thee great things, and difficult, which thou knowest not.

Jeremiah 33:4 For thus saith Jehovah, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are broken down [to make a defence] against the mounds and against the sword;

Jeremiah 33:5 while [men] come to fight with the Chaldeans, and to fill them with the dead bodies of men, whom I have slain in mine anger and in my wrath, and for all whose wickedness I have hid my face from this city:

Jeremiah 33:6 Behold, I will bring it health and cure, and I will cure them; and I will reveal unto them abundance of peace and truth.

Jeremiah 33:7 And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

Jeremiah 33:8 And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned against me, and whereby they have transgressed against me.

Jeremiah 33:9 And [this city] shall be to me for a name of joy, for a praise and for a glory, before all the nations of the earth, which shall hear all the good that I do unto them, and shall fear and tremble for all the good and for all the peace that I procure unto it.

Jeremiah 33:10 Thus saith Jehovah: Yet again there shall be heard in this place, whereof ye say, It is waste, without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man and without inhabitant and without beast,

Jeremiah 33:11 the voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voice of them that say, Give thanks to Jehovah of hosts, for Jehovah is good, for his lovingkindness [endureth] for ever; [and of them] that bring [sacrifices of] thanksgiving into the house of Jehovah. For I will cause the captivity of the land to return as at the first, saith Jehovah.

Jeremiah 33:12 Thus saith Jehovah of hosts: Yet again shall there be in this place, which is waste, without man and without beast, and in all the cities thereof, a habitation of shepherds causing their flocks to lie down.

Jeremiah 33:13 In the cities of the hill-country, in the cities of the lowland, and in the cities of the South, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks again pass under the hands of him that numbereth them, saith Jehovah.

Jeremiah 33:14 Behold, the days come, saith Jehovah, that I will perform that good word which I have spoken concerning the house of Israel and concerning the house of Judah.

Jeremiah 33:15 In those days, and at that time, will I cause a Branch of righteousness to grow up unto David; and he shall execute justice and righteousness in the land.

Jeremiah 33:16 In those days shall Judah be saved, and Jerusalem shall dwell safely; and this is [the name] whereby she shall be called: Jehovah our righteousness.

Jeremiah 33:17 For thus saith Jehovah: David shall never want a man to sit upon the throne of the house of Israel;

Jeremiah 33:18 neither shall the priests the Levites want a man before me to offer burnt-offerings, and to burn meal-offerings, and to do sacrifice continually.

Jeremiah 33:19 And the word of Jehovah came unto Jeremiah, saying,

Jeremiah 33:20 Thus saith Jehovah: If ye can break my covenant of the day, and my covenant of the night, so that there shall not be day and night in their season;

Jeremiah 33:21 then may also my covenant be broken with David my servant, that he shall not have a son to reign upon his throne; and with the Levites the priests, my ministers.

Jeremiah 33:22 As the host of heaven cannot be numbered, neither the sand of the sea measured; so will I multiply the seed of David my servant, and the Levites that minister unto me.

Jeremiah 33:23 And the word of Jehovah came to Jeremiah, saying,

Jeremiah 33:24 Considerest thou not what this people have spoken, saying, The two families which Jehovah did choose, he hath cast them off? thus do they despise my people, that they should be no more a nation before them.

Jeremiah 33:25 Thus saith Jehovah: If my covenant of day and night [stand] not, if I have not appointed the ordinances of heaven and earth;

Jeremiah 33:26 then will I also cast away the seed of Jacob, and of David my servant, so that I will not take of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and will have mercy on them.

Jeremiah 34:1 The word which came unto Jeremiah from Jehovah, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth that were under his dominion, and all the peoples, were fighting against Jerusalem, and against all the cities thereof, saying:

Jeremiah 34:2 Thus saith Jehovah, the God of Israel, Go, and speak to Zedekiah king of Judah, and tell him, Thus saith Jehovah, Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

Jeremiah 34:3 and thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

Jeremiah 34:4 Yet hear the word of Jehovah, O Zedekiah king of Judah: thus saith Jehovah concerning thee, Thou shalt not die by the sword;

Jeremiah 34:5 thou shalt die in peace; and with the burnings of thy fathers, the former kings that were before thee, so shall they make a burning for thee; and they shall lament thee, [saying], Ah Lord! for I have spoken the word, saith Jehovah.

Jeremiah 34:6 Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem,

Jeremiah 34:7 when the king of Babylon's army was fighting against Jerusalem, and against all the cities of Judah that were left, against Lachish and against Azekah; for these [alone] remained of the cities of Judah [as] fortified cities.

Jeremiah 34:8 The word that came unto Jeremiah from Jehovah, after that the king Zedekiah had made a covenant with all the people that were at Jerusalem, to proclaim liberty unto them;

Jeremiah 34:9 that every man should let his man-servant, and every man his maid-servant, that is a Hebrew or a Hebrewess, go free; that none should make bondmen of them, [to wit], of a Jew his brother.

Jeremiah 34:10 And all the princes and all the people obeyed, that had entered into the covenant, that every one should let his man-servant, and every one his maid-servant, go free, that none should make bondmen of them any more; they obeyed, and let them go:

Jeremiah 34:11 but afterwards they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

Jeremiah 34:12 Therefore the word of Jehovah came to Jeremiah from Jehovah, saying,

Jeremiah 34:13 Thus saith Jehovah, the God of Israel: I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondage, saying,

Jeremiah 34:14 At the end of seven years ye shall let go every man his brother that is a Hebrew, that hath been sold unto thee, and hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

Jeremiah 34:15 And ye were now turned, and had done that which is right in mine eyes, in proclaiming liberty every man to his neighbor; and ye had made a covenant before me in the house which is called by my name:

Jeremiah 34:16 but ye turned and profaned my name, and caused every man his servant, and every man his handmaid, whom ye had let go free at their pleasure, to return; and ye brought them into subjection, to be unto you for servants and for handmaids.

Jeremiah 34:17 Therefore thus saith Jehovah: ye have not hearkened unto me, to proclaim liberty, every man to his brother, and every man to his neighbor: behold, I proclaim unto you a liberty, saith Jehovah, to the sword, to the pestilence, and to the famine; and I will make you to be tossed to and fro among all the kingdoms of the earth.

Jeremiah 34:18 And I will give the men that have transgressed my covenant, that have not performed the words of the covenant which they made before me, when they cut the calf in twain and passed between the parts thereof;

Jeremiah 34:19 the princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, that passed between the parts of the calf;

Jeremiah 34:20 I will even give them into the hand of their enemies, and into the hand of them that seek their life; and their dead bodies shall be for food unto the birds of the heavens, and to the beasts of the earth.

Jeremiah 34:21 And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon’s army, that are gone away from you.

Jeremiah 34:22 Behold, I will command, saith Jehovah, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation, without inhabitant.

Jeremiah 35:1 The word which came unto Jeremiah from Jehovah in the days of Jehoiakim the son of Josiah, king of Judah, saying,

Jeremiah 35:2 Go unto the house of the Rechabites, and speak unto them, and bring them into the house of Jehovah, into one of the chambers, and give them wine to drink.

Jeremiah 35:3 Then I took Jaazaniah the son of Jeremiah, the son of Habazziniah, and his brethren, and all his sons, and the whole house of the Rechabites;

Jeremiah 35:4 and I brought them into the house of Jehovah, into the chamber of the sons of Hanan the son of Igdaliah, the man of God, which was by the chamber of the princes, which was above the chamber of Maaseiah the son of Shallum, the keeper of the threshold.

Jeremiah 35:5 And I set before the sons of the house of the Rechabites bowls full of wine, and cups; and I said unto them, Drink ye wine.

Jeremiah 35:6 But they said, We will drink no wine; for Jonadab the son of Rechab, our father, commanded us, saying, Ye shall drink no wine, neither ye, nor your sons, for ever:

Jeremiah 35:7 neither shall ye build house, nor sow seed, nor plant vineyard, nor have any; but all your days ye shall dwell in tents; that ye may live many days in the land wherein ye sojourn.

Jeremiah 35:8 And we have obeyed the voice of Jonadab the son of Rechab, our father, in all that he charged us, to drink no wine all our days, we, our wives, our sons, or our daughters;

Jeremiah 35:9 nor to build houses for us to dwell in; neither have we vineyard, nor field, nor seed:

Jeremiah 35:10 but we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

Jeremiah 35:11 But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians; so we dwell at Jerusalem.

Jeremiah 35:12 Then came the word of Jehovah unto Jeremiah, saying,

Jeremiah 35:13 Thus saith Jehovah of hosts, the God of Israel: Go, and say to the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith Jehovah.

Jeremiah 35:14 The words of Jonadab the son of Rechab, that he commanded his sons, not to drink wine, are performed; and unto this day they drink none, for they obey their father’s commandment: but I have spoken unto you, rising up early and speaking; and ye have not hearkened unto me.

Jeremiah 35:15 I have sent also unto you all my servants the prophets, rising up early and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

Jeremiah 35:16 Forasmuch as the sons of Jonadab the son of Rechab have performed the commandment of their father which he commanded them, but this people hath not hearkened unto me;

Jeremiah 35:17 therefore thus saith Jehovah, the God of hosts, the God of Israel: Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them; because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

Jeremiah 35:18 And Jeremiah said unto the house of the Rechabites, Thus saith Jehovah of hosts, the God of Israel: Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he commanded you;

Jeremiah 35:19 therefore thus saith Jehovah of hosts, the God of Israel: Jonadab the son of Rechab shall not want a man to stand before me for ever.

Jeremiah 36:1 And it came to pass in the fourth year of Jehoiakim the son of Josiah, king of Judah, that this word came unto Jeremiah from Jehovah, saying,

Jeremiah 36:2 Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

Jeremiah 36:3 It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

Jeremiah 36:4 Then Jeremiah called Baruch the son of Neriah; and Baruch wrote from the mouth of Jeremiah all the words of Jehovah, which he had spoken unto him, upon a roll of a book.

Jeremiah 36:5 And Jeremiah commanded Baruch, saying, I am shut up; I cannot go into the house of Jehovah:

Jeremiah 36:6 therefore go thou, and read in the roll, which thou hast written from my mouth, the words of Jehovah in the ears of the people in Jehovah's house upon the fast-day; and also thou shalt read them in the ears of all Judah that come out of their cities.

Jeremiah 36:7 It may be they will present their supplication before Jehovah, and will return every one from his evil way; for great is the anger and the wrath that Jehovah hath pronounced against this people.

Jeremiah 36:8 And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of Jehovah in Jehovah's house.

Jeremiah 36:9 Now it came to pass in the fifth year of Jehoiakim the son of Josiah, king of Judah, in the ninth month, that all the people in Jerusalem, and all the people that came from the cities of Judah unto Jerusalem, proclaimed a fast before Jehovah.

Jeremiah 36:10 Then read Baruch in the book the words of Jeremiah in the house of Jehovah, in the chamber of Gemariah the son of Shaphan, the scribe, in the upper court, at the entry of the new gate of Jehovah's house, in the ears of all the people.

Jeremiah 36:11 And when Micaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of Jehovah,

Jeremiah 36:12 he went down into the king's house, into the scribe's chamber: and, lo, all the princes were sitting there, [to wit], Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

Jeremiah 36:13 Then Micaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

Jeremiah 36:14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thy hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

Jeremiah 36:15 And they said unto him, Sit down now, and read it in our ears. So Baruch read it in their ears.

Jeremiah 36:16 Now it came to pass, when they had heard all the words, they turned in fear one toward another, and said unto Baruch, We will surely tell the king of all these words.

Jeremiah 36:17 And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?

Jeremiah 36:18 Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote them with ink in the book.

Jeremiah 36:19 Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye are.

Jeremiah 36:20 And they went in to the king into the court; but they had laid up the roll in the chamber of Elishama the scribe; and they told all the words in the ears of the king.

Jeremiah 36:21 So the king sent Jehudi to fetch the roll; and he took it out of the chamber of Elishama the scribe. And Jehudi read it in the ears of the king, and in the ears of all the princes that stood beside the king.

Jeremiah 36:22 Now the king was sitting in the winter-house in the ninth month: and [there was a fire in] the brazier burning before him.

Jeremiah 36:23 And it came to pass, when Jehudi had read three or four leaves, that [the king] cut it with the penknife, and cast it into the fire that was in the brazier, until all the roll was consumed in the fire that was in the brazier.

Jeremiah 36:24 And they were not afraid, nor rent their garments, neither the king, nor any of his servants that heard all these words.

Jeremiah 36:25 Moreover Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll; but he would not hear them.

Jeremiah 36:26 And the king commanded Jerahmeel the king's son, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet; but Jehovah hid them.

Jeremiah 36:27 Then the word of Jehovah came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

Jeremiah 36:28 Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

Jeremiah 36:29 And concerning Jehoiakim king of Judah thou shalt say, Thus saith Jehovah: Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

Jeremiah 36:30 Therefore thus saith Jehovah concerning Jehoiakim king of Judah: He shall have none to sit upon the throne of David; and his dead body shall be cast out in the day to the heat, and in the night to the frost.

Jeremiah 36:31 And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them, but they hearkened not.

Jeremiah 36:32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah, who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire; and there were added besides unto them many like words.

Jeremiah 37:1 And Zedekiah the son of Josiah reigned as king, instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.

Jeremiah 37:2 But neither he, nor his servants, nor the people of the land, did hearken unto the words of Jehovah, which he spake by the prophet Jeremiah.

Jeremiah 37:3 And Zedekiah the king sent Jehucal the son of Shelemiah, and Zephaniah the son of Maaseiah, the priest, to the prophet Jeremiah, saying, Pray now unto Jehovah our God for us.

Jeremiah 37:4 Now Jeremiah came in and went out among the people; for they had not put him into prison.

Jeremiah 37:5 And Pharaoh’s army was come forth out of Egypt; and when the Chaldeans that were besieging Jerusalem heard tidings of them, they brake up from Jerusalem.

Jeremiah 37:6 Then came the word of Jehovah unto the prophet Jeremiah, saying,

Jeremiah 37:7 Thus saith Jehovah, the God of Israel, Thus shall ye say to the king of Judah, that sent you unto me to inquire of me: Behold, Pharaoh’s army, which is come forth to help you, shall return to Egypt into their own land.

Jeremiah 37:8 And the Chaldeans shall come again, and fight against this city; and they shall take it, and burn it with fire.

Jeremiah 37:9 Thus saith Jehovah, Deceive not yourselves, saying, The Chaldeans shall surely depart from us; for they shall not depart.

Jeremiah 37:10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yea would they rise up every man in his tent, and burn this city with fire.

Jeremiah 37:11 And it came to pass that, when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh’s army,

Jeremiah 37:12 then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to receive his portion there, in the midst of the people.

Jeremiah 37:13 And when he was in the gate of Benjamin, a captain of the ward was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he laid hold on Jeremiah the prophet, saying, Thou art falling away to the Chaldeans.

Jeremiah 37:14 Then said Jeremiah, It is false; I am not falling away to the Chaldeans. But he hearkened not to him; so Irijah laid hold on Jeremiah, and brought him to the princes.

Jeremiah 37:15 And the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe; for they had made that the prison.

Jeremiah 37:16 When Jeremiah was come into the dungeon-house, and into the cells, and Jeremiah had remained there many days;

Jeremiah 37:17 Then Zedekiah the king sent, and fetched him: and the king asked him secretly in his house, and said, Is there any word from Jehovah? And Jeremiah said, There is. He said also, Thou shalt be delivered into the hand of the king of Babylon.

Jeremiah 37:18 Moreover Jeremiah said unto king Zedekiah, Wherein have I sinned against thee, or against thy servants, or against this people, that ye have put me in prison?

Jeremiah 37:19 Where now are your prophets that prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

Jeremiah 37:20 And now hear, I pray thee, O my lord the king: let my supplication, I pray thee, be presented before thee, that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

Jeremiah 37:21 Then Zedekiah the king commanded, and they committed Jeremiah into the court of the guard; and they gave him daily a loaf of bread out of the bakers' street, until all the bread in the city was spent. Thus Jeremiah remained in the court of the guard.

Jeremiah 38:1 And Shephatiah the son of Mattan, and Gedaliah the son of Pashhur, and Jucal the son of Shelemiah, and Pashhur the son of Malchijah, heard the words that Jeremiah spake unto all the people, saying,

Jeremiah 38:2 Thus saith Jehovah, He that abideth in this city shall die by the sword, by the famine, and by the pestilence; but he that goeth forth to the Chaldeans shall live, and his life shall be unto him for a prey, and he shall live.

Jeremiah 38:3 Thus saith Jehovah, This city shall surely be given into the hand of the army of the king of Babylon, and he shall take it.

Jeremiah 38:4 Then the princes said unto the king, Let this man, we pray thee, be put to death; forasmuch as he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

Jeremiah 38:5 And Zedekiah the king said, Behold, he is in your hand; for the king is not he that can do anything against you.

Jeremiah 38:6 Then took they Jeremiah, and cast him into the dungeon of Malchijah the king's son, that was in the court of the guard: and they let down Jeremiah with cords. And in the dungeon there was no water, but mire; and Jeremiah sank in the mire.

Jeremiah 38:7 Now when Ebed-melech the Ethiopian, a eunuch, who was in the king's house, heard that they had put Jeremiah in the dungeon (the king then sitting in the gate of Benjamin,)

Jeremiah 38:8 Ebed-melech went forth out of the king's house, and spake to the king, saying,

Jeremiah 38:9 My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die in the place where he is, because of the famine; for there is no more bread in the city.

Jeremiah 38:10 Then the king commanded Ebed-melech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

Jeremiah 38:11 So Ebed-melech took the men with him, and went into the house of the king under the treasury, and took thence rags and worn-out garments, and let them down by cords into the dungeon to Jeremiah.

Jeremiah 38:12 And Ebed-melech the Ethiopian said unto Jeremiah, Put now these rags and worn-out garments under thine armholes under the cords. And Jeremiah did so.

Jeremiah 38:13 So they drew up Jeremiah with the cords, and took him up out of the dungeon: and Jeremiah remained in the court of the guard.

Jeremiah 38:14 Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that is in the house of Jehovah: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

Jeremiah 38:15 Then Jeremiah said unto Zedekiah, If I declare it unto thee, wilt thou not surely put me to death? and if I give thee counsel, thou wilt not hearken unto me.

Jeremiah 38:16 So Zedekiah the king sware secretly unto Jeremiah, saying, As Jehovah liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

Jeremiah 38:17 Then said Jeremiah unto Zedekiah, Thus saith Jehovah, the God of hosts, the God of Israel: If thou wilt go forth unto the king of Babylon’s princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thy house.

Jeremiah 38:18 But if thou wilt not go forth to the king of Babylon’s princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

Jeremiah 38:19 And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen away to the Chaldeans, lest they deliver me into their hand, and they mock me.

Jeremiah 38:20 But Jeremiah said, They shall not deliver thee. Obey, I beseech thee, the voice of Jehovah, in that which I speak unto thee: so it shall be well with thee, and thy soul shall live.

Jeremiah 38:21 But if thou refuse to go forth, this is the word that Jehovah hath showed me:

Jeremiah 38:22 behold, all the women that are left in the king of Judah’s house shall be brought forth to the king of Babylon’s princes, and those women shall say, Thy familiar friends have set thee on, and have prevailed over thee: [now that] thy feet are sunk in the mire, they are turned away back.

Jeremiah 38:23 And they shall bring out all thy wives and thy children to the Chaldeans; and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

Jeremiah 38:24 Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.

Jeremiah 38:25 But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king; hide it not from us, and we will not put thee to death; also what the king said unto thee:

Jeremiah 38:26 then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

Jeremiah 38:27 Then came all the princes unto Jeremiah, and asked him; and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived.

Jeremiah 38:28 So Jeremiah abode in the court of the guard until the day that Jerusalem was taken.

Jeremiah 39:1 And it came to pass when Jerusalem was taken, (in the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and besieged it;

Jeremiah 39:2 in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, a breach was made in the city,)

Jeremiah 39:3 that all the princes of the king of Babylon came in, and sat in the middle gate, [to wit], Nergal-sharezer, Samgar-nebo, Sarsechim, Rab-saris, Nergal-sharezer, Rab-mag, with all the rest of the princes of the king of Babylon.

Jeremiah 39:4 And it came to pass that, when Zedekiah the king of Judah and all the men of war saw them, then they fled, and went forth out of the city by night, by the way of the king's garden, through the gate betwixt the two walls; and he went out toward the Arabah.

Jeremiah 39:5 But the army of the Chaldeans pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadrezzar king of Babylon to Riblah in the land of Hamath; and he gave judgment upon him.

Jeremiah 39:6 Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

Jeremiah 39:7 Moreover he put out Zedekiah's eyes, and bound him in fetters, to carry him to Babylon.

Jeremiah 39:8 And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem.

Jeremiah 39:9 Then Nebuzaradan the captain of the guard carried away captive into Babylon the residue of the people that remained in the city, the deserters also that fell away to him, and the residue of the people that remained.

Jeremiah 39:10 But Nebuzaradan the captain of the guard left of the poor of the people, that had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

Jeremiah 39:11 Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

Jeremiah 39:12 Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.

Jeremiah 39:13 So Nebuzaradan the captain of the guard sent, and Nebushazban, Rab-saris, and Nergal-sharezer, Rab-mag, and all the chief officers of the king of Babylon;

Jeremiah 39:14 they sent, and took Jeremiah out of the court of the guard, and committed him unto Gedaliah the son of Ahikam, the son of Shaphan, that he should carry him home: so he dwelt among the people.

Jeremiah 39:15 Now the word of Jehovah came unto Jeremiah, while he was shut up in the court of the guard, saying,

Jeremiah 39:16 Go, and speak to Ebed-melech the Ethiopian, saying, Thus saith Jehovah of hosts, the God of Israel: Behold, I will bring my words upon this city for evil, and not for good; and they shall be accomplished before thee in that day.

Jeremiah 39:17 But I will deliver thee in that day, saith Jehovah; and thou shalt not be given into the hand of the men of whom thou art afraid.

Jeremiah 39:18 For I will surely save thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee; because thou hast put thy trust in me, saith Jehovah.

Jeremiah 40:1 The word which came to Jeremiah from Jehovah, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all the captives of Jerusalem and Judah, that were carried away captive unto Babylon.

Jeremiah 40:2 And the captain of the guard took Jeremiah, and said unto him, Jehovah thy God pronounced this evil upon this place;

Jeremiah 40:3 and Jehovah hath brought it, and done according as he spake: because ye have sinned against Jehovah, and have not obeyed his voice, therefore this thing is come upon you.

Jeremiah 40:4 And now, behold, I loose thee this day from the chains which are upon thy hand. If it seem good unto thee to come with me into Babylon, come, and I will look well unto thee; but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee; whither it seemeth good and right unto thee to go, thither go.

Jeremiah 40:5 Now while he was not yet gone back, Go back then, [said he], to Gedaliah the son of Ahikam, the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people; or go wheresoever it seemeth right unto thee to go. So the captain of the guard gave him victuals and a present, and let him go.

Jeremiah 40:6 Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah, and dwelt with him among the people that were left in the land.

Jeremiah 40:7 Now when all the captains of the forces that were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poorest of the land, of them that were not carried away captive to Babylon;

Jeremiah 40:8 then they came to Gedaliah to Mizpah, [to wit], Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of the Maacathite, they and their men.

Jeremiah 40:9 And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

Jeremiah 40:10 As for me, behold, I will dwell at Mizpah, to stand before the Chaldeans that shall come unto us: but ye, gather ye wine and summer fruits and oil, and put them in your vessels, and dwell in your cities that ye have taken.

Jeremiah 40:11 Likewise when all the Jews that were in Moab, and among the children of Ammon, and in Edom, and that were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam, the son of Shaphan;

Jeremiah 40:12 then all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

Jeremiah 40:13 Moreover Johanan the son of Kareah, and all the captains of the forces that were in the fields, came to Gedaliah to Mizpah,

Jeremiah 40:14 and said unto him, Dost thou know that Baalis the king of the children of Ammon hath sent Ishmael the son of Nethaniah to take thy life? But Gedaliah the son of Ahikam believed them not.

Jeremiah 40:15 Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he take thy life, that all the Jews that are gathered unto thee should be scattered, and the remnant of Judah perish?

Jeremiah 40:16 But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing; for thou speakest falsely of Ishmael.

Jeremiah 41:1 Now it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal and [one of] the chief officers of the king, and ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

Jeremiah 41:2 Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

Jeremiah 41:3 Ishmael also slew all the Jews that were with him, [to wit], with Gedaliah, at Mizpah, and the Chaldeans that were found there, the men of war.

Jeremiah 41:4 And it came to pass the second day after he had slain Gedaliah, and no man knew it,

Jeremiah 41:5 that there came men from Shechem, from Shiloh, and from Samaria, even fourscore men, having their beards shaven and their clothes rent, and having cut themselves, with meal-offerings and frankincense in their hand, to bring them to the house of Jehovah.

Jeremiah 41:6 And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

Jeremiah 41:7 And it was so, when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, [and cast them] into the midst of the pit, he, and the men that were with him.

Jeremiah 41:8 But ten men were found among them that said unto Ishmael, Slay us not; for we have stores hidden in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.

Jeremiah 41:9 Now the pit wherein Ishmael cast all the dead bodies of the men whom he had slain, by the side of Gedaliah (the same was that which Asa the king had made for fear of Baasha king of Israel,) Ishmael the son of Nethaniah filled it with them that were slain.

Jeremiah 41:10 Then Ishmael carried away captive all the residue of the people that were in Mizpah, even the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam; Ishmael the son of Nethaniah carried them away captive, and departed to go over to the children of Ammon.

Jeremiah 41:11 But when Johanan the son of Kareah, and all the captains of the forces that were with him, heard of all the evil that Ishmael the son of Nethaniah had done,

Jeremiah 41:12 then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that are in Gibeon.

Jeremiah 41:13 Now it came to pass that, when all the people that were with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that were with him, then they were glad.

Jeremiah 41:14 So all the people that Ishmael had carried away captive from Mizpah turned about and came back, and went unto Johanan the son of Kareah.

Jeremiah 41:15 But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the children of Ammon.

Jeremiah 41:16 Then took Johanan the son of Kareah, and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, [to wit], the men of war, and the women, and the children, and the eunuchs, whom he had brought back from Gibeon:

Jeremiah 41:17 and they departed, and dwelt in Geruth Chimham, which is by Beth-lehem, to go to enter into Egypt,

Jeremiah 41:18 because of the Chaldeans; for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor over the land.

Jeremiah 42:1 Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

Jeremiah 42:2 and said unto Jeremiah the prophet, Let, we pray thee, our supplication be presented before thee, and pray for us unto Jehovah thy God, even for all this remnant; for we are left but a few of many, as thine eyes do behold us:

Jeremiah 42:3 that Jehovah thy God may show us the way wherein we should walk, and the thing that we should do.

Jeremiah 42:4 Then Jeremiah the prophet said unto them, I have heard you; behold, I will pray unto Jehovah your God according to your words; and it shall come to pass that whatsoever thing Jehovah shall answer you, I will declare it unto you; I will keep nothing back from you.

Jeremiah 42:5 Then they said to Jeremiah, Jehovah be a true and faithful witness amongst us, if we do not according to all the word wherewith Jehovah thy God shall send thee to us.

Jeremiah 42:6 Whether it be good, or whether it be evil, we will obey the voice of Jehovah our God, to whom we send thee; that it may be well with us, when we obey the voice of Jehovah our God.

Jeremiah 42:7 And it came to pass after ten days, that the word of Jehovah came unto Jeremiah.

Jeremiah 42:8 Then called he Johanan the son of Kareah, and all the captains of the forces that were with him, and all the people from the least even to the greatest,

Jeremiah 42:9 and said unto them, Thus saith Jehovah, the God of Israel, unto whom ye sent me to present your supplication before him:

Jeremiah 42:10 If ye will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up; for I repent me of the evil that I have done unto you.

Jeremiah 42:11 Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith Jehovah: for I am with you to save you, and to deliver you from his hand.

Jeremiah 42:12 And I will grant you mercy, that he may have mercy upon you, and cause you to return to your own land.

Jeremiah 42:13 But if ye say, We will not dwell in this land; so that ye obey not the voice of Jehovah your God,

Jeremiah 42:14 saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

Jeremiah 42:15 now therefore hear ye the word of Jehovah, O remnant of Judah: Thus saith Jehovah of hosts, the God of Israel, If ye indeed set your faces to enter into Egypt, and go to sojourn there;

Jeremiah 42:16 then it shall come to pass, that the sword, which ye fear, shall overtake you there in the land of Egypt; and the famine, whereof ye are afraid, shall follow hard after you there in Egypt; and there ye shall die.

Jeremiah 42:17 So shall it be with all the men that set their faces to go into Egypt to sojourn there: they shall die by the sword, by the famine, and by the pestilence; and none of them shall remain or escape from the evil that I will bring upon them.

Jeremiah 42:18 For thus saith Jehovah of hosts, the God of Israel: As mine anger and my wrath hath been poured forth upon the inhabitants of Jerusalem, so shall my wrath be poured forth upon you, when ye shall enter into Egypt; and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

Jeremiah 42:19 Jehovah hath spoken concerning you, O remnant of Judah, Go ye not into Egypt: know certainly that I have testified unto you this day.

Jeremiah 42:20 For ye have dealt deceitfully against your own souls; for ye sent me unto Jehovah your God, saying, Pray for us unto Jehovah our God; and according unto all that Jehovah our God shall say, so declare unto us, and we will do it:

Jeremiah 42:21 and I have this day declared it to you; but ye have not obeyed the voice of Jehovah your God in anything for which he hath sent me unto you.

Jeremiah 42:22 Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go to sojourn there.

Jeremiah 43:1 And it came to pass that, when Jeremiah had made an end of speaking unto all the people all the words of Jehovah their God, wherewith Jehovah their God had sent him to them, even all these words,

Jeremiah 43:2 then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: Jehovah our God hath not sent thee to say, Ye shall not go into Egypt to sojourn there;

Jeremiah 43:3 but Baruch the son of Neriah setteth thee on against us, to deliver us into the hand of the Chaldeans, that they may put us to death, and carry us away captive to Babylon.

Jeremiah 43:4 So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of Jehovah, to dwell in the land of Judah.

Jeremiah 43:5 But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all the nations whither they had been driven, to sojourn in the land of Judah;

Jeremiah 43:6 the men, and the women, and the children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam, the son of Shaphan; and Jeremiah the prophet, and Baruch the son of Neriah;

Jeremiah 43:7 and they came into the land of Egypt; for they obeyed not the voice of Jehovah: and they came unto Tahpanhes.

Jeremiah 43:8 Then came the word of Jehovah unto Jeremiah in Tahpanhes, saying,

Jeremiah 43:9 Take great stones in thy hand, and hide them in mortar in the brickwork, which is at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;

Jeremiah 43:10 and say unto them, Thus saith Jehovah of hosts, the God of Israel: Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

Jeremiah 43:11 And he shall come, and shall smite the land of Egypt; such as are for death [shall be given] to death, and such as are for captivity to captivity, and such as are for the sword to the sword.

Jeremiah 43:12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captive: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

Jeremiah 43:13 He shall also break the pillars of Beth-shemesh, that is in the land of Egypt; and the houses of the gods of Egypt shall he burn with fire.

Jeremiah 44:1 The word that came to Jeremiah concerning all the Jews that dwelt in the land of Egypt, that dwelt at Migdol, and at Tahpanhes, and at Memphis, and in the country of Pathros, saying,

Jeremiah 44:2 Thus saith Jehovah of hosts, the God of Israel: Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are a desolation, and no man dwelleth therein,

Jeremiah 44:3 because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, that they knew not, neither they, nor ye, nor your fathers.

Jeremiah 44:4 Howbeit I sent unto you all my servants the prophets, rising up early and sending them, saying, Oh, do not this abominable thing that I hate.

Jeremiah 44:5 But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

Jeremiah 44:6 Wherefore my wrath and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as it is this day.

Jeremiah 44:7 Therefore now thus saith Jehovah, the God of hosts, the God of Israel: Wherefore commit ye [this] great evil against your own souls, to cut off from you man and woman, infant and suckling, out of the midst of Judah, to leave you none remaining;

Jeremiah 44:8 in that ye provoke me unto anger with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye are gone to sojourn; that ye may be cut off, and that ye may be a curse and a reproach among all the nations of the earth?

Jeremiah 44:9 Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives which they committed in the land of Judah, and in the streets of Jerusalem?

Jeremiah 44:10 They are not humbled even unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

Jeremiah 44:11 Therefore thus saith Jehovah of hosts, the God of Israel: Behold, I will set my face against you for evil, even to cut off all Judah.

Jeremiah 44:12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed; in the land of Egypt shall they fall; they shall be consumed by the sword and by the famine; they shall die, from the least even unto the greatest, by the sword and by the famine; and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

Jeremiah 44:13 For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence;

Jeremiah 44:14 so that none of the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall escape or be left, to return into the land of Judah, to which they have a desire to return to dwell there: for none shall return save such as shall escape.

Jeremiah 44:15 Then all the men who knew that their wives burned incense unto other gods, and all the women that stood by, a great assembly, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

Jeremiah 44:16 As for the word that thou hast spoken unto us in the name of Jehovah, we will not hearken unto thee.

Jeremiah 44:17 But we will certainly perform every word that is gone forth out of our mouth, to burn incense unto the queen of heaven, and to pour out drink-offerings unto her, as we have done, we and our fathers, our kings and our princes, in the cities of Judah, and in the streets of Jerusalem; for then had we plenty of victuals, and were well, and saw no evil.

Jeremiah 44:18 But since we left off burning incense to the queen of heaven, and pouring out drink-offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine.

Jeremiah 44:19 And when we burned incense to the queen of heaven, and poured out drink-offerings unto her, did we make her cakes to worship her, and pour out drink-offerings unto her, without our husbands?

Jeremiah 44:20 Then Jeremiah said unto all the people, to the men, and to the women, even to all the people that had given him that answer, saying, Jeremiah 44:21 The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye and your fathers, your kings and your princes, and the people of the land, did not Jehovah remember them, and came it not into his mind?

Jeremiah 44:22 so that Jehovah could not longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land become a desolation, and an astonishment, and a curse, without inhabitant, as it is this day.

Jeremiah 44:23 Because ye have burned incense, and because ye have sinned against Jehovah, and have not obeyed the voice of Jehovah, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as it is this day.

Jeremiah 44:24 Moreover Jeremiah said unto all the people, and to all the women, Hear the word of Jehovah, all Judah that are in the land of Egypt:

Jeremiah 44:25 Thus saith Jehovah of hosts, the God of Israel, saying, Ye and your wives have both spoken with your mouths, and with your hands have fulfilled it, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink-offerings unto her: establish then your vows, and perform your vows.

Jeremiah 44:26 Therefore hear ye the word of Jehovah, all Judah that dwell in the land of Egypt: Behold, I have sworn by my great name, saith Jehovah, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, As the Lord Jehovah liveth.

Jeremiah 44:27 Behold, I watch over them for evil, and not for good; and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

Jeremiah 44:28 And they that escape the sword shall return out of the land of Egypt into the land of Judah, few in number; and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose word shall stand, mine, or theirs.

Jeremiah 44:29 And this shall be the sign unto you, saith Jehovah, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

Jeremiah 44:30 Thus saith Jehovah, Behold, I will give Pharaoh Hophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, who was his enemy, and sought his life.

Jeremiah 45:1 The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he wrote these word in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah, king of Judah, saying,

Jeremiah 45:2 Thus saith Jehovah, the God of Israel, unto thee, O Baruch:

Jeremiah 45:3 Thou didst say, Woe is me now! for Jehovah hath added sorrow to my pain; I am weary with my groaning, and I find no rest.

Jeremiah 45:4 Thus shalt thou say unto him, Thus saith Jehovah: Behold, that which I have built will I break down, and that which I have planted I will pluck up; and this in the whole land.

Jeremiah 45:5 And seekest thou great things for thyself? seek them not; for, behold, I will bring evil upon all flesh, saith Jehovah; but thy life will I give unto thee for a prey in all places whither thou goest.

Jeremiah 46:1 The word of Jehovah which came to Jeremiah the prophet concerning the nations.

Jeremiah 46:2 Of Egypt: concerning the army of Pharaoh-neco king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah, king of Judah.

Jeremiah 46:3 Prepare ye the buckler and shield, and draw near to battle.

Jeremiah 46:4 Harness the horses, and get up, ye horsemen, and stand forth with your helmets; furbish the spears, put on the coats of mail.

Jeremiah 46:5 Wherefore have I seen it? they are dismayed and are turned backward; and their mighty ones are beaten down, and are fled apace, and look not back: terror is on every side, saith Jehovah.

Jeremiah 46:6 Let not the swift flee away, nor the mighty man escape; in the north by the river Euphrates have they stumbled and fallen.

Jeremiah 46:7 Who is this that riseth up like the Nile, whose waters toss themselves like the rivers?

Jeremiah 46:8 Egypt riseth up like the Nile, and his waters toss themselves like the rivers: and he saith, I will rise up, I will cover the earth; I will destroy cities and the inhabitants thereof.

Jeremiah 46:9 Go up, ye horses; and rage, ye chariots; and let the mighty men go forth: Cush and Put, that handle the shield; and the Ludim, that handle and bend the bow.

Jeremiah 46:10 For that day is [a day] of the Lord, Jehovah of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour and be satiate, and shall drink its fill of their blood; for the Lord, Jehovah of hosts, hath a sacrifice in the north country by the river Euphrates.

Jeremiah 46:11 Go up into Gilead, and take balm, O virgin daughter of Egypt: in vain dost thou use many medicines; there is no healing for thee.

Jeremiah 46:12 The nations have heard of thy shame, and the earth is full of thy cry; for the mighty man hath stumbled against the mighty, they are fallen both of them together.

Jeremiah 46:13 The word that Jehovah spake to Jeremiah the prophet, how that Nebuchadrezzar king of Babylon should come and smite the land of Egypt.

Jeremiah 46:14 Declare ye in Egypt, and publish in Migdol, and publish in Memphis and in Tahpanhes: say ye, Stand forth, and prepare thee; for the sword hath devoured round about thee.

Jeremiah 46:15 Why are thy strong ones swept away? they stood not, because Jehovah did drive them.

Jeremiah 46:16 He made many to stumble, yea, they fell one upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.

Jeremiah 46:17 They cried there, Pharaoh king of Egypt is but a noise; he hath let the appointed time pass by.

Jeremiah 46:18 As I live, saith the King, whose name is Jehovah of hosts, surely like Tabor among the mountains, and like Carmel by the sea, so shall he come.

Jeremiah 46:19 O thou daughter that dwellest in Egypt, furnish thyself to go into captivity; for Memphis shall become a desolation, and shall be burnt up, without inhabitant.

Jeremiah 46:20 Egypt is a very fair heifer; [but] destruction out of the north is come, it is come.

Jeremiah 46:21 Also her hired men in the midst of her are like calves of the stall; for they also are turned back, they are fled away together, they did not stand: for the day of their calamity is come upon them, the time of their visitation.

Jeremiah 46:22 The sound thereof shall go like the serpent; for they shall march with an army, and come against her with axes, as hewers of wood.

Jeremiah 46:23 They shall cut down her forest, saith Jehovah, though it cannot be searched; because they are more than the locusts, and are innumerable.

Jeremiah 46:24 The daughter of Egypt shall be put to shame; she shall be delivered into the hand of the people of the north.

Jeremiah 46:25 Jehovah of hosts, the God of Israel, saith: Behold, I will punish Amon of No, and Pharaoh, and Egypt, with her gods, and her kings; even Pharaoh, and them that trust in him:

Jeremiah 46:26 and I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants; and afterwards it shall be inhabited, as in the days of old, saith Jehovah.

Jeremiah 46:27 But fear not thou, O Jacob my servant, neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be quiet and at ease, and none shall make him afraid.

Jeremiah 46:28 Fear not thou, O Jacob my servant, saith Jehovah; for I am with thee: for I will make a full end of all the nations whither I have driven thee; but I will not make a full end of thee, but I will correct thee in measure, and will in no wise leave thee unpunished.

Jeremiah 47:1 The word of Jehovah that came to Jeremiah the prophet concerning the Philistines, before that Pharaoh smote Gaza.

Jeremiah 47:2 Thus saith Jehovah: Behold, waters rise up out of the north, and shall become an overflowing stream, and shall overflow the land and all that is therein, the city and them that dwell therein; and the men shall cry, and all the inhabitants of the land shall wail.

Jeremiah 47:3 At the noise of the stamping of the hoofs of his strong ones, at the rushing of his chariots, at the rumbling of his wheels, the fathers look not back to their children for feebleness of hands;

Jeremiah 47:4 because of the day that cometh to destroy all the Philistines, to cut off from Tyre and Sidon every helper that remaineth: for Jehovah will destroy the Philistines, the remnant of the isle of Caphtor.

Jeremiah 47:5 Baldness is come upon Gaza; Ashkelon is brought to nought, the remnant of their valley: how long wilt thou cut thyself?

Jeremiah 47:6 O thou sword of Jehovah, how long will it be ere thou be quiet? put up thyself into thy scabbard; rest, and be still.

Jeremiah 47:7 How canst thou be quiet, seeing Jehovah hath given thee a charge? Against Ashkelon, and against the sea-shore, there hath he appointed it.

Jeremiah 48:1 Of Moab. Thus saith Jehovah of hosts, the God of Israel: Woe unto Nebo! for it is laid waste; Kiriathaim is put to shame, it is taken; Misgab is put to shame and broken down.

Jeremiah 48:2 The praise of Moab is no more; in Heshbon they have devised evil against her: Come, and let us cut her off from being a nation. Thou also, O Madmen, shalt be brought to silence: the sword shall pursue thee.

Jeremiah 48:3 The sound of a cry from Horonaim, desolation and great destruction!

Jeremiah 48:4 Moab is destroyed; her little ones have caused a cry to be heard.

Jeremiah 48:5 For by the ascent of Luhith with continual weeping shall they go up; for at the descent of Horonaim they have heard the distress of the cry of destruction.

Jeremiah 48:6 Flee, save your lives, and be like the heath in the wilderness.

Jeremiah 48:7 For, because thou hast trusted in thy works and in thy treasures, thou also shalt be taken: and Chemosh shall go forth into captivity, his priests and his princes together.

Jeremiah 48:8 And the destroyer shall come upon every city, and no city shall escape; the valley also shall perish, and the plain shall be destroyed; as Jehovah hath spoken.

Jeremiah 48:9 Give wings unto Moab, that she may fly and get her away: and her cities shall become a desolation, without any to dwell therein.

Jeremiah 48:10 Cursed be he that doeth the work of Jehovah negligently; and cursed be he that keepeth back his sword from blood.

Jeremiah 48:11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remaineth in him, and his scent is not changed.

Jeremiah 48:12 Therefore, behold, the days come, saith Jehovah, that I will send unto him them that pour off, and they shall pour him off; and they shall empty his vessels, and break their bottles in pieces.

Jeremiah 48:13 And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Beth-el their confidence.

Jeremiah 48:14 How say ye, We are mighty men, and valiant men for the war?

Jeremiah 48:15 Moab is laid waste, and they are gone up into his cities, and his chosen young men are gone down to the slaughter, saith the King, whose name is Jehovah of hosts.

Jeremiah 48:16 The calamity of Moab is near to come, and his affliction hasteth fast.

Jeremiah 48:17 All ye that are round about him, bemoan him, and all ye that know his name; say, How is the strong staff broken, the beautiful rod!

Jeremiah 48:18 O thou daughter that dwellest in Dibon, come down from thy glory, and sit in thirst; for the destroyer of Moab is come up against thee, he hath destroyed thy strongholds.

Jeremiah 48:19 O inhabitant of Aroer, stand by the way, and watch: ask him that fleeth, and her that escapeth; say, What hath been done?

Jeremiah 48:20 Moab is put to shame; for it is broken down: wail and cry; tell ye it by the Arnon, that Moab is laid waste.

Jeremiah 48:21 And judgment is come upon the plain country, upon Holon, and upon Jahzah, and upon Mephaath,

Jeremiah 48:22 and upon Dibon, and upon Nebo, and upon Beth-diblathaim,

Jeremiah 48:23 and upon Kiriathaim, and upon Beth-gamul, and upon Beth-meon,

Jeremiah 48:24 and upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

Jeremiah 48:25 The horn of Moab is cut off, and his arm is broken, saith Jehovah.

Jeremiah 48:26 Make ye him drunken; for he magnified himself against Jehovah: and Moab shall wallow in his vomit, and he also shall be in derision.

Jeremiah 48:27 For was not Israel a derision unto thee? was he found among thieves? for as often as thou speakest of him, thou waggest the head.

Jeremiah 48:28 O ye inhabitants of Moab, leave the cities, and dwell in the rock; and be like the dove that maketh her nest over the mouth of the abyss.

Jeremiah 48:29 We have heard of the pride of Moab, [that] he is very proud; his loftiness, and his pride, and his arrogancy, and the haughtiness of his heart.

Jeremiah 48:30 I know his wrath, saith Jehovah, that it is nought; his boastings have wrought nothing.

Jeremiah 48:31 Therefore will I wail for Moab; yea, I will cry out for all Moab: for the men of Kir-heres shall they mourn.

Jeremiah 48:32 With more than the weeping of Jazer will I weep for thee, O vine of Sibmah: thy branches passed over the sea, they reached even to the sea of Jazer: upon thy summer fruits and upon thy vintage the destroyer is fallen.

Jeremiah 48:33 And gladness and joy is taken away from the fruitful field and from the land of Moab; and I have caused wine to cease from the winepresses: none shall tread with shouting; the shouting shall be no shouting.

Jeremiah 48:34 From the cry of Heshbon even unto Elealeh, even unto Jahaz have they uttered their voice, from Zoar even unto Horonaim, to Eglath-shelishiyah: for the waters of Nimrim also shall become desolate.

Jeremiah 48:35 Moreover I will cause to cease in Moab, saith Jehovah, him that offereth in the high place, and him that burneth incense to his gods.

Jeremiah 48:36 Therefore my heart soundeth for Moab like pipes, and my heart soundeth like pipes for the men of Kir-heres: therefore the abundance that he hath gotten is perished.

Jeremiah 48:37 For every head is bald, and every beard clipped: upon all the hands are cuttings, and upon the loins sackcloth.

Jeremiah 48:38 On all the housetops of Moab and in the streets thereof there is lamentation every where; for I have broken Moab like a vessel wherein none delighteth, saith Jehovah.

Jeremiah 48:39 How is it broken down! [how] do they wail! how hath Moab turned the back with shame! so shall Moab become a derision and a terror to all that are round about him.

Jeremiah 48:40 For thus saith Jehovah: Behold, he shall fly as an eagle, and shall spread out his wings against Moab.

Jeremiah 48:41 Kerioth is taken, and the strongholds are seized, and the heart of the mighty men of Moab at that day shall be as the heart of a woman in her pangs.

Jeremiah 48:42 And Moab shall be destroyed from being a people, because he hath magnified himself against Jehovah.

Jeremiah 48:43 Fear, and the pit, and the snare, are upon thee, O inhabitant of Moab, saith Jehovah.

Jeremiah 48:44 He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon him, even upon Moab, the year of their visitation, saith Jehovah.

Jeremiah 48:45 They that fled stand without strength under the shadow of Heshbon; for a fire is gone forth out of Heshbon, and a flame from the midst of Sihon, and hath devoured the corner of Moab, and the crown of the head of the tumultuous ones.

Jeremiah 48:46 Woe unto thee, O Moab! the people of Chemosh is undone; for thy sons are taken away captive, and thy daughters into captivity.

Jeremiah 48:47 Yet will I bring back the captivity of Moab in the latter days, saith Jehovah. Thus far is the judgment of Moab.

Jeremiah 49:1 Of the children of Ammon. Thus saith Jehovah: Hath Israel no sons? hath he no heir? why then doth Malcam possess Gad, and his people dwell in the cities thereof?

Jeremiah 49:2 Therefore, behold, the days come, saith Jehovah, that I will cause an alarm of war to be heard against Rabbah of the children of Ammon; and it shall become a desolate heap, and her daughters shall be burned with fire: then shall Israel possess them that did possess him, saith Jehovah.

Jeremiah 49:3 Wail, O Heshbon, for Ai is laid waste; cry, ye daughters of Rabbah, gird you with sackcloth: lament, and run to and fro among the fences; for Malcam shall go into captivity, his priests and his princes together.

Jeremiah 49:4 Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [saying], Who shall come unto me?

Jeremiah 49:5 Behold, I will bring a fear upon thee, saith the Lord, Jehovah of hosts, from all that are round about thee; and ye shall be driven out every man right forth, and there shall be none to gather together the fugitives.

Jeremiah 49:6 But afterward I will bring back the captivity of the children of Ammon, saith Jehovah.

Jeremiah 49:7 Of Edom. Thus saith Jehovah of hosts: Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

Jeremiah 49:8 Flee ye, turn back, dwell in the depths, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time that I shall visit him.

Jeremiah 49:9 If grape-gatherers came to thee, would they not leave some gleaning grapes? if thieves by night, would they not destroy till they had enough?

Jeremiah 49:10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is destroyed, and his brethren, and his neighbors; and he is not.

Jeremiah 49:11 Leave thy fatherless children, I will preserve them alive; and let thy widows trust in me.

Jeremiah 49:12 For thus saith Jehovah: Behold, they to whom it pertained not to drink of the cup shall assuredly drink; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink.

Jeremiah 49:13 For I have sworn by myself, saith Jehovah, that Bozrah shall become an astonishment, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

Jeremiah 49:14 I have heard tidings from Jehovah, and an ambassador is sent among the nations, [saying], Gather yourselves together, and come against her, and rise up to the battle.

Jeremiah 49:15 For, behold, I have made thee small among the nations, and despised among men.

Jeremiah 49:16 As for thy terribleness, the pride of thy heart hath deceived thee, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith Jehovah.

Jeremiah 49:17 And Edom shall become an astonishment: every one that passeth by it shall be astonished, and shall hiss at all the plagues thereof.

Jeremiah 49:18 As in the overthrow of Sodom and Gomorrah and the neighbor cities thereof, saith Jehovah, no man shall dwell there, neither shall any son of man sojourn therein.

Jeremiah 49:19 Behold, he shall come up like a lion from the pride of the Jordan against the strong habitation: for I will suddenly make them run away from it; and whoso is chosen, him will I appoint over it: for who is like me? and who will appoint me a time? and who is the shepherd that will stand before me?

Jeremiah 49:20 Therefore hear ye the counsel of Jehovah, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely they shall drag them away, [even] the little ones of the flock; surely he shall make their habitation desolate over them.

Jeremiah 49:21 The earth trembleth at the noise of their fall; there is a cry, the noise whereof is heard in the Red Sea.

Jeremiah 49:22 Behold, he shall come up and fly as the eagle, and spread out his wings against Bozrah: and the heart of the mighty men of Edom at that day shall be as the heart of a woman in her pangs.

Jeremiah 49:23 Of Damascus. Hamath is confounded, and Arpad; for they have heard evil tidings, they are melted away: there is sorrow on the sea; it cannot be quiet.

Jeremiah 49:24 Damascus is waxed feeble, she turneth herself to flee, and trembling hath seized on her: anguish and sorrows have taken hold of her, as of a woman in travail.

Jeremiah 49:25 How is the city of praise not forsaken, the city of my joy?

Jeremiah 49:26 Therefore her young men shall fall in her streets, and all the men of war shall be brought to silence in that day, saith Jehovah of hosts.

Jeremiah 49:27 And I will kindle a fire in the wall of Damascus, and it shall devour the palaces of Ben-hadad.

Jeremiah 49:28 Of Kedar, and of the kingdoms of Hazor, which Nebuchadrezzar king of Babylon smote. Thus saith Jehovah: Arise ye, go up to Kedar, and destroy the children of the east.

Jeremiah 49:29 Their tents and their flocks shall they take; they shall carry away for themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Terror on every side!

Jeremiah 49:30 Flee ye, wander far off, dwell in the depths, O ye inhabitants of Hazor, saith Jehovah; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

Jeremiah 49:31 Arise, get you up unto a nation that is at ease, that dwelleth without care, saith Jehovah; that have neither gates nor bars, that dwell alone.

Jeremiah 49:32 And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter unto all winds them that have the corners [of their hair] cut off; and I will bring their calamity from every side of them, saith Jehovah.

Jeremiah 49:33 And Hazor shall be a dwelling-place of jackals, a desolation for ever: no man shall dwell there, neither shall any son of man sojourn therein.

Jeremiah 49:34 The word of Jehovah that came to Jeremiah the prophet concerning Elam, in the beginning of the reign of Zedekiah king of Judah, saying,

Jeremiah 49:35 Thus saith Jehovah of hosts: Behold, I will break the bow of Elam, the chief of their might.

Jeremiah 49:36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

Jeremiah 49:37 And I will cause Elam to be dismayed before their enemies, and before them that seek their life; and I will bring evil upon them, even my fierce anger, saith Jehovah; and I will send the sword after them, till I have consumed them;

Jeremiah 49:38 and I will set my throne in Elam, and will destroy from thence king and princes, saith Jehovah.

Jeremiah 49:39 But it shall come to pass in the latter days, that I will bring back the captivity of Elam, saith Jehovah.

Jeremiah 50:1 The word that Jehovah spake concerning Babylon, concerning the land of the Chaldeans, by Jeremiah the prophet.

Jeremiah 50:2 Declare ye among the nations and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Bel is put to shame, Merodach is dismayed; her images are put to shame, her idols are dismayed.

Jeremiah 50:3 For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they are fled, they are gone, both man and beast.

Jeremiah 50:4 In those days, and in that time, saith Jehovah, the children of Israel shall come, they and the children of Judah together; they shall go on their way weeping, and shall seek Jehovah their God.

Jeremiah 50:5 They shall inquire concerning Zion with their faces thitherward, [saying], Come ye, and join yourselves to Jehovah in an everlasting covenant that shall not be forgotten.

Jeremiah 50:6 My people have been lost sheep: their shepherds have caused them to go astray; they have turned them away on the mountains; they have gone from mountain to hill; they have forgotten their resting-place.

Jeremiah 50:7 All that found them have devoured them; and their adversaries said, We are not guilty, because they have sinned against Jehovah, the habitation of righteousness, even Jehovah, the hope of their fathers.

Jeremiah 50:8 Flee out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he-goats before the flocks.

Jeremiah 50:9 For, lo, I will stir up and cause to come up against Babylon a company of great nations from the north country; and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of an expert mighty man; none shall return in vain.

Jeremiah 50:10 And Chaldea shall be a prey: all that prey upon her shall be satisfied, saith Jehovah.

Jeremiah 50:11 Because ye are glad, because ye rejoice, O ye that plunder my heritage, because ye are wanton as a heifer that treadeth out [the grain], and neigh as strong horses;

Jeremiah 50:12 your mother shall be utterly put to shame; she that bare you shall be confounded: behold, she shall be the hindermost of the nations, a wilderness, a dry land, and a desert.

Jeremiah 50:13 Because of the wrath of Jehovah she shall not be inhabited, but she shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

Jeremiah 50:14 Set yourselves in array against Babylon round about, all ye that bend the bow; shoot at her, spare no arrows: for she hath sinned against Jehovah.

Jeremiah 50:15 Shout against her round about: she hath submitted herself; her bulwarks are fallen, her walls are thrown down; for it is the vengeance of Jehovah: take vengeance upon her; as she hath done, do unto her.

Jeremiah 50:16 Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

Jeremiah 50:17 Israel is a hunted sheep; the lions have driven him away: first, the king of Assyria devoured him; and now at last Nebuchadrezzar king of Babylon hath broken his bones.

Jeremiah 50:18 Therefore thus saith Jehovah of hosts, the God of Israel: Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.

Jeremiah 50:19 And I will bring Israel again to his pasture, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon the hills of Ephraim and in Gilead.

Jeremiah 50:20 In those days, and in that time, saith Jehovah, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I leave as a remnant.

Jeremiah 50:21 Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod: slay and utterly destroy after them, saith Jehovah, and do according to all that I have commanded thee.

Jeremiah 50:22 A sound of battle is in the land, and of great destruction.

Jeremiah 50:23 How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

Jeremiah 50:24 I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against Jehovah.

Jeremiah 50:25 Jehovah hath opened his armory, and hath brought forth the weapons of his indignation; for the Lord, Jehovah of hosts, hath a work [to do] in the land of the Chaldeans.

Jeremiah 50:26 Come against her from the utmost border; open her store-houses; cast her up as heaps, and destroy her utterly; let nothing of her be left.

Jeremiah 50:27 Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.

Jeremiah 50:28 The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of Jehovah our God, the vengeance of his temple.

Jeremiah 50:29 Call together the archers against Babylon, all them that bend the bow; encamp against her round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her; for she hath been proud against Jehovah, against the Holy One of Israel.

Jeremiah 50:30 Therefore shall her young men fall in her streets, and all her men of war shall be brought to silence in that day, saith Jehovah.

Jeremiah 50:31 Behold, I am against thee, O thou proud one, saith the Lord, Jehovah of hosts; for thy day is come, the time that I will visit thee.

Jeremiah 50:32 And the proud one shall stumble and fall, and none shall raise him up; and I will kindle a fire in his cities, and it shall devour all that are round about him.

Jeremiah 50:33 Thus saith Jehovah of hosts: The children of Israel and the children of Judah are oppressed together; and all that took them captive hold them fast; they refuse to let them go.

Jeremiah 50:34 Their Redeemer is strong; Jehovah of hosts is his name: he will thoroughly plead their cause, that he may give rest to the earth, and disquiet the inhabitants of Babylon.

Jeremiah 50:35 A sword is upon the Chaldeans, saith Jehovah, and upon the inhabitants of Babylon, and upon her princes, and upon her wise men.

Jeremiah 50:36 A sword is upon the boasters, and they shall become fools; a sword is upon her mighty men, and they shall be dismayed.

Jeremiah 50:37 A sword is upon their horses, and upon their chariots, and upon all the mingled people that are in the midst of her; and they shall become as women: a sword is upon her treasures, and they shall be robbed.

Jeremiah 50:38 A drought is upon her waters, and they shall be dried up; for it is a land of graven images, and they are mad over idols.

Jeremiah 50:39 Therefore the wild beasts of the desert with the wolves shall dwell there, and the ostriches shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

Jeremiah 50:40 As when God overthrew Sodom and Gomorrah and the neighbor cities thereof, saith Jehovah, so shall no man dwell there, neither shall any son of man sojourn therein.

Jeremiah 50:41 Behold, a people cometh from the north; and a great nation and many kings shall be stirred up from the uttermost parts of the earth.

Jeremiah 50:42 They lay hold on bow and spear; they are cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, every one set in array, as a man to the battle, against thee, O daughter of Babylon.

Jeremiah 50:43 The king of Babylon hath heard the tidings of them, and his hands wax feeble: anguish hath taken hold of him, [and] pangs as of a woman in travail.

Jeremiah 50:44 Behold, [the enemy] shall come up like a lion from the pride of the Jordan against the strong habitation: for I will suddenly make them run away from it; and whoso is chosen, him will I appoint over it: for who is like me? and who will appoint me a time? and who is the shepherd that can stand before me?

Jeremiah 50:45 Therefore hear ye the counsel of Jehovah, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely they shall drag them away, [even] the little ones of the flock; surely he shall make their habitation desolate over them.

Jeremiah 50:46 At the noise of the taking of Babylon the earth trembleth, and the cry is heard among the nations.

Jeremiah 51:1 Thus saith Jehovah: Behold, I will raise up against Babylon, and against them that dwell in Leb-kamai, a destroying wind.

Jeremiah 51:2 And I will send unto Babylon strangers, that shall winnow her; and they shall empty her land: for in the day of trouble they shall be against her round about.

Jeremiah 51:3 Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his coat of mail: and spare ye not her young men; destroy ye utterly all her host.

Jeremiah 51:4 And they shall fall down slain in the land of the Chaldeans, and thrust through in her streets.

Jeremiah 51:5 For Israel is not forsaken, nor Judah, of his God, of Jehovah of hosts; though their land is full of guilt against the Holy One of Israel.

Jeremiah 51:6 Flee out of the midst of Babylon, and save every man his life; be not cut off in her iniquity: for it is the time of Jehovah's vengeance; he will render unto her a recompense.

Jeremiah 51:7 Babylon hath been a golden cup in Jehovah's hand, that made all the earth drunken: the nations have drunk of her wine; therefore the nations are mad.

Jeremiah 51:8 Babylon is suddenly fallen and destroyed: wail for her; take balm for her pain, if so be she may be healed.

Jeremiah 51:9 We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country; for her judgment reacheth unto heaven, and is lifted up even to the skies.

Jeremiah 51:10 Jehovah hath brought forth our righteousness: come, and let us declare in Zion the work of Jehovah our God.

Jeremiah 51:11 Make sharp the arrows; hold firm the shields: Jehovah hath stirred up the spirit of the kings of the Medes; because his purpose is against Babylon, to destroy it: for it is the vengeance of Jehovah, the vengeance of his temple.

Jeremiah 51:12 Set up a standard against the walls of Babylon, make the watch strong, set the watchmen, prepare the ambushes; for Jehovah hath both purposed and done that which he spake concerning the inhabitants of Babylon.

Jeremiah 51:13 O thou that dwellest upon many waters, abundant in treasures, thine end is come, the measure of thy covetousness.

Jeremiah 51:14 Jehovah of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with the canker-worm; and they shall lift up a shout against thee.

Jeremiah 51:15 He hath made the earth by his power, he hath established the world by his wisdom, and by his understanding hath he stretched out the heavens:

Jeremiah 51:16 when he uttereth his voice, there is a tumult of waters in the heavens, and he causeth the vapors to ascend from the ends of the earth; he maketh lightnings for the rain, and bringeth forth the wind out of his treasuries.

Jeremiah 51:17 Every man is become brutish [and is] without knowledge; every goldsmith is put to shame by his image; for his molten image is falsehood, and there is no breath in them.

Jeremiah 51:18 They are vanity, a work of delusion: in the time of their visitation they shall perish.

Jeremiah 51:19 The portion of Jacob is not like these; for he is the former of all things; and [Israel] is the tribe of his inheritance: Jehovah of hosts is his name.

Jeremiah 51:20 Thou art my battle-axe and weapons of war: and with thee will I break in pieces the nations; and with thee will I destroy kingdoms;

Jeremiah 51:21 and with thee will I break in pieces the horse and his rider;

Jeremiah 51:22 and with thee will I break in pieces the chariot and him that rideth therein; and with thee will I break in pieces man and woman; and with thee will I break in pieces the old man and the youth; and with thee will I break in pieces the young man and the virgin;

Jeremiah 51:23 and with thee will I break in pieces the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke [of oxen]; and with thee will I break in pieces governors and deputies.

Jeremiah 51:24 And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith Jehovah.

Jeremiah 51:25 Behold, I am against thee, O destroying mountain, saith Jehovah, which destroyest all the earth; and I will stretch out my hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

Jeremiah 51:26 And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith Jehovah.

Jeremiah 51:27 Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashkenaz: appoint a marshal against her; cause the horses to come up as the rough canker-worm.

Jeremiah 51:28 Prepare against her the nations, the kings of the Medes, the governors thereof, and all the deputies thereof, and all the land of their dominion.

Jeremiah 51:29 And the land trembleth and is in pain; for the purposes of Jehovah against Babylon do stand, to make the land of Babylon a desolation, without inhabitant.

Jeremiah 51:30 The mighty men of Babylon have forborne to fight, they remain in their strongholds; their might hath failed; they are become as women: her dwelling-places are set on fire; her bars are broken.

Jeremiah 51:31 One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken on every quarter:

Jeremiah 51:32 and the passages are seized, and the reeds they have burned with fire, and the men of war are affrighted.

Jeremiah 51:33 For thus saith Jehovah of hosts, the God of Israel: The daughter of Babylon is like a threshing-floor at the time when it is trodden; yet a little while, and the time of harvest shall come for her.

Jeremiah 51:34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath, like a monster, swallowed me up, he hath filled his maw with my delicacies; he hath cast me out.

Jeremiah 51:35 The violence done to me and to my flesh be upon Babylon, shall the inhabitant of Zion say; and, My blood be upon the inhabitants of Chaldea, shall Jerusalem say.

Jeremiah 51:36 Therefore thus saith Jehovah: Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her fountain dry.

Jeremiah 51:37 And Babylon shall become heaps, a dwelling-place for jackals, an astonishment, and a hissing, without inhabitant.

Jeremiah 51:38 They shall roar together like young lions; they shall growl as lions' whelps.

Jeremiah 51:39 When they are heated, I will make their feast, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith Jehovah.

Jeremiah 51:40 I will bring them down like lambs to the slaughter, like rams with he-goats.

Jeremiah 51:41 How is Sheshach taken! and the praise of the whole earth seized! how is Babylon become a desolation among the nations!

Jeremiah 51:42 The sea is come up upon Babylon; she is covered with the multitude of the waves thereof.

Jeremiah 51:43 Her cities are become a desolation, a dry land, and a desert, a land wherein no man dwelleth, neither doth any son of man pass thereby.

Jeremiah 51:44 And I will execute judgment upon Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up; and the nations shall not flow any more unto him: yea, the wall of Babylon shall fall.

Jeremiah 51:45 My people, go ye out of the midst of her, and save yourselves every man from the fierce anger of Jehovah.

Jeremiah 51:46 And let not your heart faint, neither fear ye for the tidings that shall be heard in the land; for tidings shall come one year, and after that in another year [shall come] tidings, and violence in the land, ruler against ruler.

Jeremiah 51:47 Therefore, behold, the days come, that I will execute judgment upon the graven images of Babylon; and her whole land shall be confounded; and all her slain shall fall in the midst of her.

Jeremiah 51:48 Then the heavens and the earth, and all that is therein, shall sing for joy over Babylon; for the destroyers shall come unto her from the north, saith Jehovah.

Jeremiah 51:49 As Babylon hath caused the slain of Israel to fall, so at Babylon shall fall the slain of all the land.

Jeremiah 51:50 Ye that have escaped the sword, go ye, stand not still; remember Jehovah from afar, and let Jerusalem come into your mind.

Jeremiah 51:51 We are confounded, because we have heard reproach; confusion hath covered our faces: for strangers are come into the sanctuaries of Jehovah's house.

Jeremiah 51:52 Wherefore, behold, the days come, saith Jehovah, that I will execute judgment upon her graven images; and through all her land the wounded shall groan.

Jeremiah 51:53 Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall destroyers come unto her, saith Jehovah.

Jeremiah 51:54 The sound of a cry from Babylon, and of great destruction from the land of the Chaldeans!

Jeremiah 51:55 For Jehovah layeth Babylon waste, and destroyeth out of her the great voice; and their waves roar like many waters; the noise of their voice is uttered:

Jeremiah 51:56 for the destroyer is come upon her, even upon Babylon, and her mighty men are taken, their bows are broken in pieces; for Jehovah is a God of recompenses, he will surely requite.

Jeremiah 51:57 And I will make drunk her princes and her wise men, her governors and her deputies, and her mighty men; and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is Jehovah of hosts.

Jeremiah 51:58 Thus saith Jehovah of hosts: The broad walls of Babylon shall be utterly overthrown, and her high gates shall be burned with fire; and the peoples shall labor for vanity, and the nations for the fire; and they shall be weary.

Jeremiah 51:59 The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Mahseiah, when he went with Zedekiah the king of Judah to Babylon in the fourth year of his reign. Now Seraiah was chief chamberlain.

Jeremiah 51:60 And Jeremiah wrote in a book all the evil that should come upon Babylon, even all these words that are written concerning Babylon.

Jeremiah 51:61 And Jeremiah said to Seraiah, When thou comest to Babylon, then see that thou read all these words,

Jeremiah 51:62 and say, O Jehovah, thou hast spoken concerning this place, to cut it off, that none shall dwell therein, neither man nor beast, but that it shall be desolate for ever.

Jeremiah 51:63 And it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of the Euphrates:

Jeremiah 51:64 and thou shalt say, Thus shall Babylon sink, and shall not rise again because of the evil that I will bring upon her; and they shall be weary. Thus far are the words of Jeremiah.

Jeremiah 52:1 Zedekiah was one and twenty years old when he began to reign; and he reigned eleven years in Jerusalem: and his mother’s name was Hamutal the daughter of Jeremiah of Libnah.

Jeremiah 52:2 And he did that which was evil in the sight of Jehovah, according to all that Jehoiakim had done.

Jeremiah 52:3 For through the anger of Jehovah did it come to pass in Jerusalem and Judah, until he had cast them out from his presence. And Zedekiah rebelled against the king of Babylon.

Jeremiah 52:4 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and encamped against it; and they built forts against it round about.

Jeremiah 52:5 So the city was besieged unto the eleventh year of king Zedekiah.

Jeremiah 52:6 In the fourth month, in the ninth day of the month, the famine was sore in the city, so that there was no bread for the people of the land.

Jeremiah 52:7 Then a breach was made in the city, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden; (now the Chaldeans were against the city round about;) and they went toward the Arabah.

Jeremiah 52:8 But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.

Jeremiah 52:9 Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; and he gave judgment upon him.

Jeremiah 52:10 And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah.

Jeremiah 52:11 And he put out the eyes of Zedekiah; and the king of Babylon bound him in fetters, and carried him to Babylon, and put him in prison till the day of his death.

Jeremiah 52:12 Now in the fifth month, in the tenth day of the month, which was the nineteenth year of king Nebuchadrezzar, king of Babylon, came Nebuzaradan the captain of the guard, who stood before the king of Babylon, into Jerusalem:

Jeremiah 52:13 and he burned the house of Jehovah, and the king's house; and all the houses of Jerusalem, even every great house, burned he with fire.

Jeremiah 52:14 And all the army of the Chaldeans, that were with the captain of the guard, brake down all the walls of Jerusalem round about.

Jeremiah 52:15 Then Nebuzaradan the captain of the guard carried away captive of the poorest of the people, and the residue of the people that were left in the city, and those that fell away, that fell to the king of Babylon, and the residue of the multitude.

Jeremiah 52:16 But Nebuzaradan the captain of the guard left of the poorest of the land to be vinedressers and husbandmen.

Jeremiah 52:17 And the pillars of brass that were in the house of Jehovah, and the bases and the brazen sea that were in the house of Jehovah, did the Chaldeans break in pieces, and carried all the brass of them to Babylon.

Jeremiah 52:18 The pots also, and the shovels, and the snuffers, and the basins, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

Jeremiah 52:19 And the cups, and the firepans, and the basins, and the pots, and the candlesticks, and the spoons, and the bowls—that which was of gold, in gold, and that which was of silver, in silver, - the captain of the guard took away.

Jeremiah 52:20 The two pillars, the one sea, and the twelve brazen bulls that were under the bases, which king Solomon had made for the house of Jehovah—the brass of all these vessels was without weight.

Jeremiah 52:21 And as for the pillars, the height of the one pillar was eighteen cubits; and a line of twelve cubits did compass it; and the thickness thereof was four fingers: it was hollow.

Jeremiah 52:22 And a capital of brass was upon it; and the height of the one capital was five cubits, with network and pomegranates upon the capital round about, all of brass: and the second pillar also had like unto these, and pomegranates.

Jeremiah 52:23 And there were ninety and six pomegranates on the sides; all the pomegranates were a hundred upon the network round about.

Jeremiah 52:24 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the threshold:

Jeremiah 52:25 and out of the city he took an officer that was set over the men of war; and seven men of them that saw the king's face, that were found in the city; and the scribe of the captain of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

Jeremiah 52:26 And Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

Jeremiah 52:27 And the king of Babylon smote them, and put them to death at Riblah in the land of Hamath. So Judah was carried away captive out of his land.

Jeremiah 52:28 This is the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty;

Jeremiah 52:29 in the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons;

Jeremiah 52:30 in the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons were four thousand and six hundred.

Jeremiah 52:31 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evil-merodach king of Babylon, in the [first] year of his reign, lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison;

Jeremiah 52:32 and he spake kindly to him, and set his throne above the throne of the kings that were with him in Babylon, Jeremiah 52:33 and changed his prison garments. And [Jehoiachin] did eat bread before him continually all the days of his life:

Jeremiah 52:34 and for his allowance, there was a continual allowance given him by the king of Babylon, every day a portion until the day of his death, all the days of his life.

Lamentations

1:1 How doth the city sit solitary, that was full of people! She is become as a widow, that was great among the nations! She that was a princess among the provinces is become tributary!

Lamentations 1:2 She weepeth sore in the night, and her tears are on her cheeks; Among all her lovers she hath none to comfort her: All her friends have dealt treacherously with her; they are become her enemies.

Lamentations 1:3 Judah is gone into captivity because of affliction, and because of great servitude; She dwelleth among the nations, she findeth no rest: All her persecutors overtook her within the straits.

Lamentations 1:4 The ways of Zion do mourn, because none come to the solemn assembly; All her gates are desolate, her priests do sigh: Her virgins are afflicted, and she herself is in bitterness.

Lamentations 1:5 Her adversaries are become the head, her enemies prosper; For Jehovah hath afflicted her for the multitude of her transgressions: Her young children are gone into captivity before the adversary.

Lamentations 1:6 And from the daughter of Zion all her majesty is departed: Her princes are become like harts that find no pasture, And they are gone without strength before the pursuer.

Lamentations 1:7 Jerusalem remembereth in the days of her affliction and of her miseries all her pleasant things that were from the days of old: When her people fell into the hand of the adversary, and none did help her, The adversaries saw her, they did mock at her desolations.

Lamentations 1:8 Jerusalem hath grievously sinned; therefore she is become as an unclean thing; All that honored her despise her, because they have seen her nakedness: Yea, she sigheth, and turneth backward.

Lamentations 1:9 Her filthiness was in her skirts; she remembered not her latter end; Therefore is she come down wonderfully; she hath no comforter: Behold, O Jehovah, my affliction; for the enemy hath magnified himself.

Lamentations 1:10 The adversary hath spread out his hand upon all her pleasant things: For she hath seen that the nations are entered into her sanctuary, Concerning whom thou didst command that they should not enter into thine assembly.

Lamentations 1:11 All her people sigh, they seek bread; They have given their pleasant things for food to refresh the soul: See, O Jehovah, and behold; for I am become abject.

Lamentations 1:12 Is it nothing to you, all ye that pass by? Behold, and see if there be any sorrow like unto my sorrow, which is brought upon me, Wherewith Jehovah hath afflicted [me] in the day of his fierce anger.

Lamentations 1:13 From on high hath he sent fire into my bones, and it prevaileth against them; He hath spread a net for my feet, he hath turned me back: He hath made me desolate and faint all the day.

Lamentations 1:14 The yoke of my transgressions is bound by his hand; They are knit together, they are come up upon my neck; He hath made my strength to fail: The Lord hath delivered me into their hands, against whom I am not able to stand.

Lamentations 1:15 The Lord hath set at nought all my mighty men in the midst of me; He hath called a solemn assembly against me to crush my young men: The Lord hath trodden as in a winepress the virgin daughter of Judah.

Lamentations 1:16 For these things I weep; mine eye, mine eye runneth down with water; Because the comforter that should refresh my soul is far from me: My children are desolate, because the enemy hath prevailed.

Lamentations 1:17 Zion spreadeth forth her hands; there is none to comfort her; Jehovah hath commanded concerning Jacob, that they that are round about him should be his adversaries: Jerusalem is among them as an unclean thing.

Lamentations 1:18 Jehovah is righteous; for I have rebelled against his commandment: Hear, I pray you, all ye peoples, and behold my sorrow: My virgins and my young men are gone into captivity.

Lamentations 1:19 I called for my lovers, [but] they deceived me: My priests and mine elders gave up the ghost in the city, While they sought them food to refresh their souls.

Lamentations 1:20 Behold, O Jehovah; for I am in distress; my heart is troubled; My heart is turned within me; for I have grievously rebelled: Abroad the sword bereaveth, at home there is as death.

Lamentations 1:21 They have heard that I sigh; there is none to comfort me; all mine enemies have heard of my trouble; they are glad that thou hast done it: Thou wilt bring the day that thou hast proclaimed, and they shall be like unto me.

Lamentations 1:22 Let all their wickedness come before thee; And do unto them, as thou hast done unto me for all my transgressions: For my sighs are many, and my heart is faint.

Lamentations 2:1 How hath the Lord covered the daughter of Zion with a cloud in his anger! He hath cast down from heaven unto the earth the beauty of Israel, And hath not remembered his footstool in the day of his anger.

Lamentations 2:2 The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: He hath thrown down in his wrath the strongholds of the daughter of Judah; He hath brought them down to the ground; he hath profaned the kingdom and the princes thereof.

Lamentations 2:3 He hath cut off in fierce anger all the horn of Israel; He hath drawn back his right hand from before the enemy: And he hath burned up Jacob like a flaming fire, which devoureth round about.

Lamentations 2:4 He hath bent his bow like an enemy, he hath stood with his right hand as an adversary, And hath slain all that were pleasant to the eye: In the tent of the daughter of Zion he hath poured out his wrath like fire.

Lamentations 2:5 The Lord is become as an enemy, he hath swallowed up Israel; He hath swallowed up all her palaces, he hath destroyed his strongholds; And he hath multiplied in the daughter of Judah mourning and lamentation.

Lamentations 2:6 And he hath violently taken away his tabernacle, as if it were of a garden; he hath destroyed his place of assembly: Jehovah hath caused solemn assembly and sabbath to be forgotten in Zion, And hath despised in the indignation of his anger the king and the priest.

Lamentations 2:7 The Lord hath cast off his altar, he hath abhorred his sanctuary; He hath given up into the hand of the enemy the walls of her palaces: They have made a noise in the house of Jehovah, as in the day of a solemn assembly.

Lamentations 2:8 Jehovah hath purposed to destroy the wall of the daughter of Zion; He hath stretched out the line, he hath not withdrawn his hand from destroying; And he hath made the rampart and wall to lament; they languish together.

Lamentations 2:9 Her gates are sunk into the ground; he hath destroyed and broken her bars: Her king and her princes are among the nations where the law is not; Yea, her prophets find no vision from Jehovah.

Lamentations 2:10 The elders of the daughter of Zion sit upon the ground, they keep silence; They have cast up dust upon their heads; They have girded themselves with sackcloth: The virgins of Jerusalem hang down their heads to the ground.

Lamentations 2:11 Mine eyes do fail with tears, my heart is troubled; My liver is poured upon the earth, because of the destruction of the daughter of my people, Because the young children and the sucklings swoon in the streets of the city.

Lamentations 2:12 They say to their mothers, Where is grain and wine? When they swoon as the wounded in the streets of the city, When their soul is poured out into their mothers' bosom.

Lamentations 2:13 What shall I testify unto thee? what shall I liken to thee, O daughter of Jerusalem? What shall I compare to thee, that I may comfort thee, O virgin daughter of Zion? For thy breach is great like the sea: who can heal thee?

Lamentations 2:14 Thy prophets have seen for thee false and foolish visions; And they have not uncovered thine iniquity, to bring back thy captivity, But have seen for thee false oracles and causes of banishment.

Lamentations 2:15 All that pass by clap their hands at thee; They hiss and wag their head at the daughter of Jerusalem, [saying], Is this the city that men called The perfection of beauty, The joy of the whole earth?

Lamentations 2:16 All thine enemies have opened their mouth wide against thee; They hiss and gnash the teeth; they say, We have swallowed her up; Certainly this is the day that we looked for; we have found, we have seen it.

Lamentations 2:17 Jehovah hath done that which he purposed; He hath fulfilled his word that he commanded in the days of old; He hath thrown down, and hath not pitied: And he hath caused the enemy to rejoice over thee; He hath exalted the horn of thine adversaries.

Lamentations 2:18 Their heart cried unto the Lord: O wall of the daughter of Zion, let tears run down like a river day and night; Give thyself no respite; let not the apple of thine eye cease.

Lamentations 2:19 Arise, cry out in the night, at the beginning of the watches; Pour out thy heart like water before the face of the Lord: Lift up thy hands toward him for the life of thy young children, that faint for hunger at the head of every street.

Lamentations 2:20 See, O Jehovah, and behold to whom thou hast done thus! Shall the women eat their fruit, the children that are dandled in the hands? Shall the priest and the prophet be slain in the sanctuary of the Lord?

Lamentations 2:21 The youth and the old man lie on the ground in the streets; My virgins and my young men are fallen by the sword: Thou hast slain them in the day of thine anger; Thou hast slaughtered, [and] not pitied.

Lamentations 2:22 Thou hast called, as in the day of a solemn assembly, my terrors on every side; And there was none that escaped or remained in the day of Jehovah's anger: Those that I have dandled and brought up hath mine enemy consumed.

Lamentations 3:1 I am the man that hath seen affliction by the rod of his wrath.

Lamentations 3:2 He hath led me and caused me to walk in darkness, and not in light.

Lamentations 3:3 Surely against me he turneth his hand again and again all the day.

Lamentations 3:4 My flesh and my skin hath he made old; he hath broken my bones.

Lamentations 3:5 He hath builded against me, and compassed me with gall and travail.

Lamentations 3:6 He hath made me to dwell in dark places, as those that have been long dead.

Lamentations 3:7 He hath walled me about, that I cannot go forth; he hath made my chain heavy.

Lamentations 3:8 Yea, when I cry, and call for help, he shutteth out my prayer.

Lamentations 3:9 He hath walled up my ways with hewn stone; he hath made my paths crooked.

Lamentations 3:10 He is unto me as a bear lying in wait, as a lion in secret places.

Lamentations 3:11 He hath turned aside my ways, and pulled me in pieces; he hath made me desolate.

Lamentations 3:12 He hath bent his bow, and set me as a mark for the arrow.

Lamentations 3:13 He hath caused the shafts of his quiver to enter into my reins.

Lamentations 3:14 I am become a derision to all my people, and their song all the day.

Lamentations 3:15 He hath filled me with bitterness, he hath sated me with wormwood.

Lamentations 3:16 He hath also broken my teeth with gravel stones; he hath covered me with ashes.

Lamentations 3:17 And thou hast removed my soul far off from peace; I forgat prosperity.

Lamentations 3:18 And I said, My strength is perished, and mine expectation from Jehovah.

Lamentations 3:19 Remember mine affliction and my misery, the wormwood and the gall.

Lamentations 3:20 My soul hath them still in remembrance, and is bowed down within me.

Lamentations 3:21 This I recall to my mind; therefore have I hope.

Lamentations 3:22 [It is of] Jehovah's lovingkindnesses that we are not consumed, because his compassions fail not.

Lamentations 3:23 They are new every morning; great is thy faithfulness.

Lamentations 3:24 Jehovah is my portion, saith my soul; therefore will I hope in him.

Lamentations 3:25 Jehovah is good unto them that wait for him, to the soul that seeketh him.

Lamentations 3:26 It is good that a man should hope and quietly wait for the salvation of Jehovah.

Lamentations 3:27 It is good for a man that he bear the yoke in his youth.

Lamentations 3:28 Let him sit alone and keep silence, because he hath laid it upon him.

Lamentations 3:29 Let him put his mouth in the dust, if so be there may be hope.

Lamentations 3:30 Let him give his cheek to him that smiteth him; let him be filled full with reproach.

Lamentations 3:31 For the Lord will not cast off for ever.

Lamentations 3:32 For though he cause grief, yet will he have compassion according to the multitude of his lovingkindnesses.

Lamentations 3:33 For he doth not afflict willingly, nor grieve the children of men.

Lamentations 3:34 To crush under foot all the prisoners of the earth,

Lamentations 3:35 To turn aside the right of a man before the face of the Most High,

Lamentations 3:36 To subvert a man in his cause, the Lord approveth not.

Lamentations 3:37 Who is he that saith, and it cometh to pass, when the Lord commandeth it not?

Lamentations 3:38 Out of the mouth of the Most High cometh there not evil and good?

Lamentations 3:39 Wherefore doth a living man complain, a man for the punishment of his sins?

Lamentations 3:40 Let us search and try our ways, and turn again to Jehovah.

Lamentations 3:41 Let us lift up our heart with our hands unto God in the heavens.

Lamentations 3:42 We have transgressed and have rebelled; thou hast not pardoned.

Lamentations 3:43 Thou hast covered with anger and pursued us; thou hast slain, thou hast not pitied.

Lamentations 3:44 Thou hast covered thyself with a cloud, so that no prayer can pass through.

Lamentations 3:45 Thou hast made us an off-scouring and refuse in the midst of the peoples.

Lamentations 3:46 All our enemies have opened their mouth wide against us.

Lamentations 3:47 Fear and the pit are come upon us, devastation and destruction.

Lamentations 3:48 Mine eye runneth down with streams of water, for the destruction of the daughter of my people.

Lamentations 3:49 Mine eye poureth down, and ceaseth not, without any intermission,

Lamentations 3:50 Till Jehovah look down, and behold from heaven.

Lamentations 3:51 Mine eye affecteth my soul, because of all the daughters of my city.

Lamentations 3:52 They have chased me sore like a bird, they that are mine enemies without cause.

Lamentations 3:53 They have cut off my life in the dungeon, and have cast a stone upon me.

Lamentations 3:54 Waters flowed over my head; I said, I am cut off.

Lamentations 3:55 I called upon thy name, O Jehovah, out of the lowest dungeon.

Lamentations 3:56 Thou heardest my voice; hide not thine ear at my breathing, at my cry.

Lamentations 3:57 Thou drewest near in the day that I called upon thee; thou saidst, Fear not.

Lamentations 3:58 O Lord, thou hast pleaded the causes of my soul; thou hast redeemed my life.

Lamentations 3:59 O Jehovah, thou hast seen my wrong; judge thou my cause.

Lamentations 3:60 Thou hast seen all their vengeance and all their devices against me.

Lamentations 3:61 Thou hast heard their reproach, O Jehovah, and all their devices against me,

Lamentations 3:62 The lips of those that rose up against me, and their device against me all the day.

Lamentations 3:63 Behold thou their sitting down, and their rising up; I am their song.

Lamentations 3:64 Thou wilt render unto them a recompense, O Jehovah, according to the work of their hands.

Lamentations 3:65 Thou wilt give them hardness of heart, thy curse unto them.

Lamentations 3:66 Thou wilt pursue them in anger, and destroy them from under the heavens of Jehovah.

Lamentations 4:1 How is the gold become dim! [how] is the most pure gold changed! The stones of the sanctuary are poured out at the head of every street.

Lamentations 4:2 The precious sons of Zion, comparable to fine gold, How are they esteemed as earthen pitchers, the work of the hands of the potter!

Lamentations 4:3 Even the jackals draw out the breast, they give suck to their young ones: The daughter of my people is become cruel, like the ostriches in the wilderness.

Lamentations 4:4 The tongue of the sucking child cleaveth to the roof of his mouth for thirst: The young children ask bread, and no man breaketh it unto them.

Lamentations 4:5 They that did feed delicately are desolate in the streets: They that were brought up in scarlet embrace dunghills.

Lamentations 4:6 For the iniquity of the daughter of my people is greater than the sin of Sodom, That was overthrown as in a moment, and no hands were laid upon her.

Lamentations 4:7 Her nobles were purer than snow, they were whiter than milk; They were more ruddy in body than rubies, their polishing was as of sapphire.

Lamentations 4:8 Their visage is blacker than a coal; They are not known in the streets: Their skin cleaveth to their bones; it is withered, it is become like a stick.

Lamentations 4:9 They that are slain with the sword are better than they that are slain with hunger; For these pine away, stricken through, for want of the fruits of the field.

Lamentations 4:10 The hands of the pitiful women have boiled their own children; They were their food in the destruction of the daughter of my people.

Lamentations 4:11 Jehovah hath accomplished his wrath, he hath poured out his fierce anger; And he hath kindled a fire in Zion, which hath devoured the foundations thereof.

Lamentations 4:12 The kings of the earth believed not, neither all the inhabitants of the world, That the adversary and the enemy would enter into the gates of Jerusalem.

Lamentations 4:13 [It is] because of the sins of her prophets, [and] the iniquities of her priests, That have shed the blood of the just in the midst of her.

Lamentations 4:14 They wander as blind men in the streets, they are polluted with blood, So that men cannot touch their garments.

Lamentations 4:15 Depart ye, they cried unto them, Unclean! depart, depart, touch not! When they fled away and wandered, men said among the nations, They shall no more sojourn [here].

Lamentations 4:16 The anger of Jehovah hath scattered them; He will no more regard them: They respected not the persons of the priests, they favored not the elders.

Lamentations 4:17 Our eyes do yet fail [in looking] for our vain help: In our watching we have watched for a nation that could not save.

Lamentations 4:18 They hunt our steps, so that we cannot go in our streets: Our end is near, our days are fulfilled; for our end is come.

Lamentations 4:19 Our pursuers were swifter than the eagles of the heavens: They chased us upon the mountains, they laid wait for us in the wilderness.

Lamentations 4:20 The breath of our nostrils, the anointed of Jehovah, was taken in their pits; Of whom we said, Under his shadow we shall live among the nations.

Lamentations 4:21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz: The cup shall pass through unto thee also; thou shalt be drunken, and shalt make thyself naked.

Lamentations 4:22 The punishment of thine iniquity is accomplished, O daughter of Zion; He will no more carry thee away into captivity: He will visit thine iniquity, O daughter of Edom; he will uncover thy sins.

Lamentations 5:1 Remember, O Jehovah, what is come upon us: Behold, and see our reproach.

Lamentations 5:2 Our inheritance is turned unto strangers, Our houses unto aliens.

Lamentations 5:3 We are orphans and fatherless; Our mothers are as widows.

Lamentations 5:4 We have drunken our water for money; Our wood is sold unto us.

Lamentations 5:5 Our pursuers are upon our necks: We are weary, and have no rest.

Lamentations 5:6 We have given the hand to the Egyptians, And to the Assyrians, to be satisfied with bread.

Lamentations 5:7 Our fathers sinned, and are not; And we have borne their iniquities.

Lamentations 5:8 Servants rule over us: There is none to deliver us out of their hand.

Lamentations 5:9 We get our bread at the peril of our lives, Because of the sword of the wilderness.

Lamentations 5:10 Our skin is black like an oven, Because of the burning heat of famine.

Lamentations 5:11 They ravished the women in Zion, The virgins in the cities of Judah.

Lamentations 5:12 Princes were hanged up by their hand: The faces of elders were not honored.

Lamentations 5:13 The young men bare the mill; And the children stumbled under the wood.

Lamentations 5:14 The elders have ceased from the gate, The young men from their music.

Lamentations 5:15 The joy of our heart is ceased; Our dance is turned into mourning.

Lamentations 5:16 The crown is fallen from our head: Woe unto us! for we have sinned.

Lamentations 5:17 For this our heart is faint; For these things our eyes are dim;

Lamentations 5:18 For the mountain of Zion, which is desolate: The foxes walk upon it.

Lamentations 5:19 Thou, O Jehovah, abidest for ever; Thy throne is from generation to generation.

Lamentations 5:20 Wherefore dost thou forget us for ever, [And] forsake us so long time?

Lamentations 5:21 Turn thou us unto thee, O Jehovah, and we shall be turned; Renew our days as of old.

Lamentations 5:22 But thou hast utterly rejected us; Thou art very wroth against us.

Ezekiel

1:1 Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I was among the captives by the river Chebar, that the heavens were opened, and I saw visions of God.

Ezekiel 1:2 In the fifth [day] of the month, which was the fifth year of king Jehoiachin’s captivity,

Ezekiel 1:3 the word of Jehovah came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of Jehovah was there upon him.

Ezekiel 1:4 And I looked, and, behold, a stormy wind came out of the north, a great cloud, with a fire infolding itself, and a brightness round about it, and out of the midst thereof as it were glowing metal, out of the midst of the fire.

Ezekiel 1:5 And out of the midst thereof came the likeness of four living creatures. And this was their appearance: they had the likeness of a man.

Ezekiel 1:6 And every one had four faces, and every one of them had four wings.

Ezekiel 1:7 And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot; and they sparkled like burnished brass.

Ezekiel 1:8 And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings [thus]:

Ezekiel 1:9 their wings were joined one to another; they turned not when they went; they went every one straight forward.

Ezekiel 1:10 As for the likeness of their faces, they had the face of a man; and they four had the face of a lion on the right side; and they four had the face of an ox on the left side; they four had also the face of an eagle.

Ezekiel 1:11 And their faces and their wings were separate above; two [wings] of every one were joined one to another, and two covered their bodies.

Ezekiel 1:12 And they went every one straight forward: whither the spirit was to go, they went; they turned not when they went.

Ezekiel 1:13 As for the likeness of the living creatures, their appearance was like burning coals of fire, like the appearance of torches: [the fire] went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

Ezekiel 1:14 And the living creatures ran and returned as the appearance of a flash of lightning.

Ezekiel 1:15 Now as I beheld the living creatures, behold, one wheel upon the earth beside the living creatures, for each of the four faces thereof.

Ezekiel 1:16 The appearance of the wheels and their work was like unto a beryl: and they four had one likeness; and their appearance and their work was as it were a wheel within a wheel.

Ezekiel 1:17 When they went, they went in their four directions: they turned not when they went.

Ezekiel 1:18 As for their rims, they were high and dreadful; and they four had their rims full of eyes round about.

Ezekiel 1:19 And when the living creatures went, the wheels went beside them; and when the living creatures were lifted up from the earth, the wheels were lifted up.

Ezekiel 1:20 Whithersoever the spirit was to go, they went; thither was the spirit to go: and the wheels were lifted up beside them; for the spirit of the living creature was in the wheels.

Ezekiel 1:21 When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up beside them: for the spirit of the living creature was in the wheels.

Ezekiel 1:22 And over the head of the living creature there was the likeness of a firmament, like the terrible crystal to look upon, stretched forth over their heads above.

Ezekiel 1:23 And under the firmament were their wings straight, the one toward the other: every one had two which covered on this side, and every one had two which covered on that side, their bodies.

Ezekiel 1:24 And when they went, I heard the noise of their wings like the noise of great waters, like the voice of the Almighty, a noise of tumult like the noise of a host: when they stood, they let down their wings.

Ezekiel 1:25 And there was a voice above the firmament that was over their heads: when they stood, they let down their wings.

Ezekiel 1:26 And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone; and upon the likeness of the throne was a likeness as the appearance of a man upon it above.

Ezekiel 1:27 And I saw as it were glowing metal, as the appearance of fire within it round about, from the appearance of his loins and upward; and from the appearance of his loins and downward I saw as it were the appearance of fire, and there was brightness round about him.

Ezekiel 1:28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of Jehovah. And when I saw it, I fell upon my face, and I heard a voice of one that spake.

Ezekiel 2:1 And he said unto me, Son of man, stand upon thy feet, and I will speak with thee.

Ezekiel 2:2 And the Spirit entered into me when he spake unto me, and set me upon my feet; and I heard him that spake unto me.

Ezekiel 2:3 And he said unto me, Son of man, I send thee to the children of Israel, to nations that are rebellious, which have rebelled against me: they and their fathers have transgressed against me even unto this very day.

Ezekiel 2:4 And the children are impudent and stiffhearted: I do sent thee unto them; and thou shalt say unto them, Thus saith the Lord Jehovah.

Ezekiel 2:5 And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet among them.

Ezekiel 2:6 And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns are with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they are a rebellious house.

Ezekiel 2:7 And thou shalt speak my words unto them, whether they will hear, or whether they will forbear; for they are most rebellious.

Ezekiel 2:8 But thou, son of man, hear what I say unto thee; be not thou rebellious like that rebellious house: open thy mouth, and eat that which I give thee.

Ezekiel 2:9 And when I looked, behold, a hand was put forth unto me; and, lo, a roll of a book was therein;

Ezekiel 2:10 And he spread it before me: and it was written within and without; and there were written therein lamentations, and mourning, and woe.

Ezekiel 3:1 And he said unto me, Son of man, eat that which thou findest; eat this roll, and go, speak unto the house of Israel.

Ezekiel 3:2 So I opened my mouth, and he caused me to eat the roll.

Ezekiel 3:3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness.

Ezekiel 3:4 And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

Ezekiel 3:5 For thou art not sent to a people of a strange speech and of a hard language, but to the house of Israel;

Ezekiel 3:6 not to many peoples of a strange speech and of a hard language, whose words thou canst not understand. Surely, if I sent thee to them, they would hearken unto thee.

Ezekiel 3:7 But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are of hard forehead and of a stiff heart.

Ezekiel 3:8 Behold, I have made thy face hard against their faces, and thy forehead hard against their foreheads.

Ezekiel 3:9 As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they are a rebellious house.

Ezekiel 3:10 Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thy heart, and hear with thine ears.

Ezekiel 3:11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord Jehovah; whether they will hear, or whether they will forbear.

Ezekiel 3:12 Then the Spirit lifted me up, and I heard behind me the voice of a great rushing, [saying], Blessed be the glory of Jehovah from his place.

Ezekiel 3:13 And [I heard] the noise of the wings of the living creatures as they touched one another, and the noise of the wheels beside them, even the noise of a great rushing.

Ezekiel 3:14 So the Spirit lifted me up, and took me away; and I went in bitterness, in the heat of my spirit; and the hand of Jehovah was strong upon me.

Ezekiel 3:15 Then I came to them of the captivity at Tel-abib, that dwelt by the river Chebar, and to where they dwelt; and I sat there overwhelmed among them seven days.

Ezekiel 3:16 And it came to pass at the end of seven days, that the word of Jehovah came unto me, saying,

Ezekiel 3:17 Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

Ezekiel 3:18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thy hand.

Ezekiel 3:19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

Ezekiel 3:20 Again, when a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteous deeds which he hath done shall not be remembered; but his blood will I require at thy hand.

Ezekiel 3:21 Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he took warning; and thou hast delivered thy soul.

Ezekiel 3:22 And the hand of Jehovah was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.

Ezekiel 3:23 Then I arose, and went forth into the plain: and, behold, the glory of Jehovah stood there, as the glory which I saw by the river Chebar; and I fell on my face.

Ezekiel 3:24 Then the Spirit entered into me, and set me upon my feet; and he spake with me, and said unto me, Go, shut thyself within thy house.

Ezekiel 3:25 But thou, son of man, behold, they shall lay bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

Ezekiel 3:26 and I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover; for they are a rebellious house.

Ezekiel 3:27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord Jehovah: He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house.

Ezekiel 4:1 Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it a city, even Jerusalem:

Ezekiel 4:2 and lay siege against it, and build forts against it, and cast up a mound against it; set camps also against it, and plant battering rams against it round about.

Ezekiel 4:3 And take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face toward it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel.

Ezekiel 4:4 Moreover lie thou upon thy left side, and lay the iniquity of the house of Israel upon it; [according to] the number of the days that thou shalt lie upon it, thou shalt bear their iniquity.

Ezekiel 4:5 For I have appointed the years of their iniquity to be unto thee a number of days, even three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

Ezekiel 4:6 And again, when thou hast accomplished these, thou shalt lie on thy right side, and shalt bear the iniquity of the house of Judah: forty days, each day for a year, have I appointed it unto thee.

Ezekiel 4:7 And thou shalt set thy face toward the siege of Jerusalem, with thine arm uncovered; and thou shalt prophesy against it.

Ezekiel 4:8 And, behold, I lay bands upon thee, and thou shalt not turn thee from one side to the other, till thou hast accomplished the days of thy siege.

Ezekiel 4:9 Take thou also unto thee wheat, and barley, and beans, and lentils, and millet, and spelt, and put them in one vessel, and make thee bread thereof; [according to] the number of the days that thou shalt lie upon thy side, even three hundred and ninety days, shalt thou eat thereof.

Ezekiel 4:10 And thy food which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it.

Ezekiel 4:11 And thou shalt drink water by measure, the sixth part of a hin: from time to time shalt thou drink.

Ezekiel 4:12 And thou shalt eat it as barley cakes, and thou shalt bake it in their sight with dung that cometh out of man.

Ezekiel 4:13 And Jehovah said, Even thus shall the children of Israel eat their bread unclean, among the nations whither I will drive them.

Ezekiel 4:14 Then said I, Ah Lord Jehovah! behold, my soul hath not been polluted; for from my youth up even till now have I not eaten of that which dieth of itself, or is torn of beasts; neither came there abominable flesh into my mouth.

Ezekiel 4:15 Then he said unto me, See, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread thereon.

Ezekiel 4:16 Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with fearfulness; and they shall drink water by measure, and in dismay:

Ezekiel 4:17 that they may want bread and water, and be dismayed one with another, and pine away in their iniquity.

Ezekiel 5:1 And thou, son of man, take thee a sharp sword; [as] a barber's razor shalt thou take it unto thee, and shalt cause it to pass upon thy head and upon thy beard: then take thee balances to weigh, and divide the hair.

Ezekiel 5:2 A third part shalt thou burn in the fire in the midst of the city, when the days of the siege are fulfilled; and thou shalt take a third part, and smite with the sword round about it; and a third part thou shalt scatter to the wind, and I will draw out a sword after them.

Ezekiel 5:3 And thou shalt take thereof a few in number, and bind them in thy skirts.

Ezekiel 5:4 And of these again shalt thou take, and cast them into the midst of the fire, and burn them in the fire; therefrom shall a fire come forth into all the house of Israel.

Ezekiel 5:5 Thus saith the Lord Jehovah: This is Jerusalem; I have set her in the midst of the nations, and countries are round about her.

Ezekiel 5:6 And she hath rebelled against mine ordinances in doing wickedness more than the nations, and against my statutes more than the countries that are round about her; for they have rejected mine ordinances, and as for my statutes, they have not walked in them.

Ezekiel 5:7 Therefore thus saith the Lord Jehovah: Because ye are turbulent more than the nations that are round about you, and have not walked in my statutes, neither have kept mine ordinances, neither have done after the ordinances of the nations that are round about you;

Ezekiel 5:8 therefore thus saith the Lord Jehovah: Behold, I, even I, am against thee; and I will execute judgments in the midst of thee in the sight of the nations.

Ezekiel 5:9 And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

Ezekiel 5:10 Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments on thee; and the whole remnant of thee will I scatter unto all the winds.

Ezekiel 5:11 Wherefore, as I live, saith the Lord Jehovah, surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, and I also will have no pity.

Ezekiel 5:12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee; and a third part shall fall by the sword round about thee; and a third part I will scatter unto all the winds, and will draw out a sword after them.

Ezekiel 5:13 Thus shall mine anger be accomplished, and I will cause my wrath toward them to rest, and I shall be comforted; and they shall know that I, Jehovah, have spoken in my zeal, when I have accomplished my wrath upon them.

Ezekiel 5:14 Moreover I will make thee a desolation and a reproach among the nations that are round about thee, in the sight of all that pass by.

Ezekiel 5:15 So it shall be a reproach and a taunt, an instruction and an astonishment, unto the nations that are round about thee, when I shall execute judgments on thee in anger and in wrath, and in wrathful rebukes; (I, Jehovah, have spoken it;)

Ezekiel 5:16 when I shall send upon them the evil arrows of famine, that are for destruction, which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread;

Ezekiel 5:17 and I will send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee: I, Jehovah, have spoken it.

Ezekiel 6:1 And the word of Jehovah came unto me, saying,

Ezekiel 6:2 Son of man, set thy face toward the mountains of Israel, and prophesy unto them,

Ezekiel 6:3 and say, Ye mountains of Israel, hear the word of the Lord Jehovah: Thus saith the Lord Jehovah to the mountains and to the hills, to the watercourses and to the valleys: Behold, I, even I, will bring a sword upon you, and I will destroy your high places.

Ezekiel 6:4 And your altars shall become desolate, and your sun-images shall be broken; and I will cast down your slain men before your idols.

Ezekiel 6:5 And I will lay the dead bodies of the children of Israel before their idols; and I will scatter your bones round about your altars.

Ezekiel 6:6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be abolished.

Ezekiel 6:7 And the slain shall fall in the midst of you, and ye shall know that I am Jehovah.

Ezekiel 6:8 Yet will I leave a remnant, in that ye shall have some that escape the sword among the nations, when ye shall be scattered through the countries.

Ezekiel 6:9 And those of you that escape shall remember me among the nations whither they shall be carried captive, how that I have been broken with their lewd heart, which hath departed from me, and with they eyes, which play the harlot after their idols: and they shall loathe themselves in their own sight for the evils which they have committed in all their abominations.

Ezekiel 6:10 And they shall know that I am Jehovah: I have not said in vain that I would do this evil unto them.

Ezekiel 6:11 Thus saith the Lord Jehovah: Smite with thy hand, and stamp with thy foot, and say, Alas! because of all the evil abominations of the house of Israel; for they shall fall by the sword, by the famine, and by the pestilence.

Ezekiel 6:12 He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my wrath upon them.

Ezekiel 6:13 And ye shall know that I am Jehovah, when their slain men shall be among their idols round about their altars, upon every high hill, on all the tops of the mountains, and under every green tree, and under every thick oak, the places where they offered sweet savor to all their idols.

Ezekiel 6:14 And I will stretch out my hand upon them, and make the land desolate and waste, from the wilderness toward Diblah, throughout all their habitations: and they shall know that I am Jehovah.

Ezekiel 7:1 Moreover the word of Jehovah came unto me, saying,

Ezekiel 7:2 And thou, son of man, thus saith the Lord Jehovah unto the land of Israel, An end: the end is come upon the four corners of the land.

Ezekiel 7:3 Now is the end upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways; and I will bring upon thee all thine abominations.

Ezekiel 7:4 And mine eye shall not spare thee, neither will I have pity; but I will bring thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am Jehovah.

Ezekiel 7:5 Thus saith the Lord Jehovah: An evil, an only evil; behold, it cometh.

Ezekiel 7:6 An end is come, the end is come; it awaketh against thee; behold, it cometh.

Ezekiel 7:7 Thy doom is come unto thee, O inhabitant of the land: the time is come, the day is near, [a day of] tumult, and not [of] joyful shouting, upon the mountains.

Ezekiel 7:8 Now will I shortly pour out my wrath upon thee, and accomplish mine anger against thee, and will judge thee according to thy ways; and I will bring upon thee all thine abominations.

Ezekiel 7:9 And mine eye shall not spare, neither will I have pity: I will bring upon thee according to thy ways; and thine abominations shall be in the midst of thee; and ye shall know that I, Jehovah, do smite.

Ezekiel 7:10 Behold, the day, behold, it cometh: thy doom is gone forth; the rod hath blossomed, pride hath budded.

Ezekiel 7:11 Violence is risen up into a rod of wickedness; none of them [shall remain], nor of their multitude, nor of their wealth: neither shall there be eminency among them.

Ezekiel 7:12 The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn; for wrath is upon all the multitude thereof.

Ezekiel 7:13 For the seller shall not return to that which is sold, although they be yet alive: for the vision is touching the whole multitude thereof, none shall return; neither shall any strengthen himself in the iniquity of his life.

Ezekiel 7:14 They have blown the trumpet, and have made all ready; but none goeth to the battle; for my wrath is upon all the multitude thereof.

Ezekiel 7:15 The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword: and he that is in the city, famine and pestilence shall devour him.

Ezekiel 7:16 But those of them that escape shall escape, and shall be on the mountains like doves of the valleys, all of them moaning, every one in his iniquity.

Ezekiel 7:17 All hands shall be feeble, and all knees shall be weak as water.

Ezekiel 7:18 They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads.

Ezekiel 7:19 They shall cast their silver in the streets, and their gold shall be as an unclean thing; their silver and their gold shall not be able to deliver them in the day of the wrath of Jehovah: they shall not satisfy their souls, neither fill their bowels; because it hath been the stumblingblock of their iniquity.

Ezekiel 7:20 As for the beauty of his ornament, he set it in majesty; but they made the images of their abominations [and] their detestable things therein: therefore have I made it unto them as an unclean thing.

Ezekiel 7:21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall profane it.

Ezekiel 7:22 My face will I turn also from them, and they shall profane my secret [place]; and robbers shall enter into it, and profane it.

Ezekiel 7:23 Make the chain; for the land is full of bloody crimes, and the city is full of violence.

Ezekiel 7:24 Wherefore I will bring the worst of the nations, and they shall possess their houses: I will also make the pride of the strong to cease; and their holy places shall be profaned.

Ezekiel 7:25 Destruction cometh; and they shall seek peace, and there shall be none.

Ezekiel 7:26 Mischief shall come upon mischief, and rumor shall be upon rumor; and they shall seek a vision of the prophet; but the law shall perish from the priest, and counsel from the elders.

Ezekiel 7:27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am Jehovah.

Ezekiel 8:1 And it came to pass in the sixth year, in the sixth [month], in the fifth [day] of the month, as I sat in my house, and the elders of Judah sat before me, that the hand of the Lord Jehovah fell there upon me.

Ezekiel 8:2 Then I beheld, and, lo, a likeness as the appearance of fire; from the appearance of his loins and downward, fire; and from his loins and upward, as the appearance of brightness, as it were glowing metal.

Ezekiel 8:3 And he put forth the form of a hand, and took me by a lock of my head; and the Spirit lifted me up between earth and heaven, and brought me in the visions of God to Jerusalem, to the door of the gate of the inner [court] that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.

Ezekiel 8:4 And, behold, the glory of the God of Israel was there, according to the appearance that I saw in the plain.

Ezekiel 8:5 Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold, northward of the gate of the altar this image of jealousy in the entry.

Ezekiel 8:6 And he said unto me, Son of man, seest thou what they do? even the great abominations that the house of Israel do commit here, that I should go far off from my sanctuary? but thou shalt again see yet other great abominations.

Ezekiel 8:7 And he brought me to the door of the court; and when I looked, behold, a hole in the wall.

Ezekiel 8:8 Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold, a door.

Ezekiel 8:9 And he said unto me, Go in, and see the wicked abominations that they do here.

Ezekiel 8:10 So I went in and saw; and behold, every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.

Ezekiel 8:11 And there stood before them seventy men of the elders of the house of Israel; and in the midst of them stood Jaazaniah the son of Shaphan, every man with his censer in his hand; and the odor of the cloud of incense went up.

Ezekiel 8:12 Then said he unto me, Son of man, hast thou seen what the elders of the house of Israel do in the dark, every man in his chambers of imagery? for they say, Jehovah seeth us not; Jehovah hath forsaken the land.

Ezekiel 8:13 He said also unto me, Thou shalt again see yet other great abominations which they do.

Ezekiel 8:14 Then he brought me to the door of the gate of Jehovah’s house which was toward the north; and behold, there sat the women weeping for Tammuz.

Ezekiel 8:15 Then said he unto me, Hast thou seen [this], O son of man? thou shalt again see yet greater abominations than these.

Ezekiel 8:16 And he brought me into the inner court of Jehovah’s house; and behold, at the door of the temple of Jehovah, between the porch and the altar, were about five and twenty men, with their backs toward the temple of Jehovah, and their faces toward the east; and they were worshipping the sun toward the east.

Ezekiel 8:17 Then he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have turned again to provoke me to anger: and, lo, they put the branch to their nose.

Ezekiel 8:18 Therefore will I also deal in wrath; mine eye shall not spare, neither will I have pity; and though they cry in mine ears with a loud voice, yet will I not hear them.

Ezekiel 9:1 Then he cried in mine ears with a loud voice, saying, Cause ye them that have charge over the city to draw near, every man with his destroying weapon in his hand.

Ezekiel 9:2 And behold, six men came from the way of the upper gate, which lieth toward the north, every man with his slaughter weapon in his hand; and one man in the midst of them clothed in linen, with a writer's inkhorn by his side. And they went in, and stood beside the brazen altar.

Ezekiel 9:3 And the glory of the God of Israel was gone up from the cherub, whereupon it was, to the threshold of the house: and he called to the man clothed in linen, who had the writer's inkhorn by his side.

Ezekiel 9:4 And Jehovah said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry over all the abominations that are done in the midst thereof.

Ezekiel 9:5 And to the others he said in my hearing, Go ye through the city after him, and smite: let not your eye spare, neither have ye pity;

Ezekiel 9:6 slay utterly the old man, the young man and the virgin, and little children and women; but come not near any man upon whom is the mark: and begin at my sanctuary. Then they began at the old men that were before the house.

Ezekiel 9:7 And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and smote in the city.

Ezekiel 9:8 And it came to pass, while they were smiting, and I was left, that I fell upon my face, and cried, and said, Ah Lord Jehovah! wilt thou destroy all the residue of Israel in thy pouring out of thy wrath upon Jerusalem?

Ezekiel 9:9 Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of wresting [of judgment]: for they say, Jehovah hath forsaken the land, and Jehovah seeth not.

Ezekiel 9:10 And as for me also, mine eye shall not spare, neither will I have pity, but I will bring their way upon their head.

Ezekiel 9:11 And behold, the man clothed in linen, who had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

Ezekiel 10:1 Then I looked, and behold, in the firmament that was over the head of the cherubim there appeared above them as it were a sapphire stone, as the appearance of the likeness of a throne.

Ezekiel 10:2 And he spake unto the man clothed in linen, and said, Go in between the whirling [wheels], even under the cherub, and fill both thy hands with coals of fire from between the cherubim, and scatter them over the city. And he went in in my sight.

Ezekiel 10:3 Now the cherubim stood on the right side of the house, when the man went in; and the cloud filled the inner court.

Ezekiel 10:4 And the glory of Jehovah mounted up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of Jehovah's glory.

Ezekiel 10:5 And the sound of the wings of the cherubim was heard even to the outer court, as the voice of God Almighty when he speaketh.

Ezekiel 10:6 And it came to pass, when he commanded the man clothed in linen, saying, Take fire from between the whirling wheels, from between the cherubim, that he went in, and stood beside a wheel.

Ezekiel 10:7 And the cherub stretched forth his hand from between the cherubim unto the fire that was between the cherubim, and took [thereof], and put it into the hands of him that was clothed in linen, who took it and went out.

Ezekiel 10:8 And there appeared in the cherubim the form of a man's hand under their wings.

Ezekiel 10:9 And I looked, and behold, four wheels beside the cherubim, one wheel beside one cherub, and another wheel beside another cherub; and the appearance of the wheels was like unto a beryl stone.

Ezekiel 10:10 And as for their appearance, they four had one likeness, as if a wheel had been within a wheel.

Ezekiel 10:11 When they went, they went in their four directions: they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

Ezekiel 10:12 And their whole body, and their backs, and their hands, and their wings, and the wheels, were full of eyes round about, [even] the wheels that they four had.

Ezekiel 10:13 As for the wheels, they were called in my hearing, the whirling [wheels].

Ezekiel 10:14 And every one had four faces: the first face was the face of the cherub, and the second face was the face of a man, and the third face the face of a lion, and the fourth the face of an eagle.

Ezekiel 10:15 And the cherubim mounted up: this is the living creature that I saw by the river Chebar.

Ezekiel 10:16 And when the cherubim went, the wheels went beside them; and when the cherubim lifted up their wings to mount up from the earth, the wheels also turned not from beside them.

Ezekiel 10:17 When they stood, these stood; and when they mounted up, these mounted up with them: for the spirit of the living creature was in them.

Ezekiel 10:18 And the glory of Jehovah went forth from over the threshold of the house, and stood over the cherubim.

Ezekiel 10:19 And the cherubim lifted up their wings, and mounted up from the earth in my sight when they went forth, and the wheels beside them: and they stood at the door of the east gate of Jehovah's house; and the glory of the God of Israel was over them above.

Ezekiel 10:20 This is the living creature that I saw under the God of Israel by the river Chebar; and I knew that they were cherubim.

Ezekiel 10:21 Every one had four faces, and every one four wings; and the likeness of the hands of a man was under their wings.

Ezekiel 10:22 And as for the likeness of their faces, they were the faces which I saw by the river Chebar, their appearances and themselves; they went every one straight forward.

Ezekiel 11:1 Moreover the Spirit lifted me up, and brought me unto the east gate of Jehovah's house, which looketh eastward: and behold, at the door of the gate five and twenty men; and I saw in the midst of them Jaazaniah the son of Azzur, and Pelatiah the son of Benaiah, princes of the people.

Ezekiel 11:2 And he said unto me, Son of man, these are the men that devise iniquity, and that give wicked counsel in this city;

Ezekiel 11:3 that say, [The time] is not near to build houses: this [city] is the caldron, and we are the flesh.

Ezekiel 11:4 Therefore prophesy against them, prophesy, O son of man.

Ezekiel 11:5 And the Spirit of Jehovah fell upon me, and he said unto me, Speak, Thus saith Jehovah: Thus have ye said, O house of Israel; for I know the things that come into your mind.

Ezekiel 11:6 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

Ezekiel 11:7 Therefore thus saith the Lord Jehovah: Your slain whom ye have laid in the midst of it, they are the flesh, and this [city] is the caldron; but ye shall be brought forth out of the midst of it.

Ezekiel 11:8 Ye have feared the sword; and I will bring the sword upon you, saith the Lord Jehovah.

Ezekiel 11:9 And I will bring you forth out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

Ezekiel 11:10 Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I am Jehovah.

Ezekiel 11:11 This [city] shall not be your caldron, neither shall ye be the flesh in the midst thereof; I will judge you in the border of Israel;

Ezekiel 11:12 and ye shall know that I am Jehovah: for ye have not walked in my statutes, neither have ye executed mine ordinances, but have done after the ordinances of the nations that are round about you.

Ezekiel 11:13 And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord Jehovah! wilt thou make a full end of the remnant of Israel?

Ezekiel 11:14 And the word of Jehovah came unto me, saying,

Ezekiel 11:15 Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel, all of them, [are they] unto whom the inhabitants of Jerusalem have said, Get you far from Jehovah; unto us is this land given for a possession.

Ezekiel 11:16 Therefore say, Thus saith the Lord Jehovah: Whereas I have removed them far off among the nations, and whereas I have scattered them among the countries, yet will I be to them a sanctuary for a little while in the countries where they are come.

Ezekiel 11:17 Therefore say, Thus saith the Lord Jehovah: I will gather you from the peoples, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

Ezekiel 11:18 And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

Ezekiel 11:19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them a heart of flesh;

Ezekiel 11:20 that they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

Ezekiel 11:21 But as for them whose heart walketh after the heart of their detestable things and their abominations, I will bring their way upon their own heads, saith the Lord Jehovah.

Ezekiel 11:22 Then did the cherubim lift up their wings, and the wheels were beside them; and the glory of the God of Israel was over them above.

Ezekiel 11:23 And the glory of Jehovah went up from the midst of the city, and stood upon the mountain which is on the east side of the city.

Ezekiel 11:24 And the Spirit lifted me up, and brought me in the vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

Ezekiel 11:25 Then I spake unto them of the captivity all the things that Jehovah had showed me.

Ezekiel 12:1 The word of Jehovah also came unto me, saying,

Ezekiel 12:2 Son of man, thou dwellest in the midst of the rebellious house, that have eyes to see, and see not, that have ears to hear, and hear not; for they are a rebellious house.

Ezekiel 12:3 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they are a rebellious house.

Ezekiel 12:4 And thou shalt bring forth thy stuff by day in their sight, as stuff for removing; and thou shalt go forth thyself at even in their sight, as when men go forth into exile.

Ezekiel 12:5 Dig thou through the wall in their sight, and carry out thereby.

Ezekiel 12:6 In their sight shalt thou bear it upon thy shoulder, and carry it forth in the dark; thou shalt cover thy face, that thou see not the land: for I have set thee for a sign unto the house of Israel.

Ezekiel 12:7 And I did so as I was commanded: I brought forth my stuff by day, as stuff for removing, and in the even I digged through the wall with my hand; I brought it forth in the dark, and bare it upon my shoulder in their sight.

Ezekiel 12:8 And in the morning came the word of Jehovah unto me, saying,

Ezekiel 12:9 Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?

Ezekiel 12:10 Say thou unto them, Thus saith the Lord Jehovah: This burden [concerneth] the prince in Jerusalem, and all the house of Israel among whom they are.

Ezekiel 12:11 Say, I am your sign: like as I have done, so shall it be done unto them; they shall go into exile, into captivity.

Ezekiel 12:12 And the prince that is among them shall bear upon his shoulder in the dark, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, because he shall not see the land with his eyes.

Ezekiel 12:13 My net also will I spread upon him, and he shall be taken in my snare; and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there.

Ezekiel 12:14 And I will scatter toward every wind all that are round about him to help him, and all his bands; and I will draw out the sword after them.

Ezekiel 12:15 And they shall know that I am Jehovah, when I shall disperse them among the nations, and scatter them through the countries.

Ezekiel 12:16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the nations whither they come; and they shall know that I am Jehovah.

Ezekiel 12:17 Moreover the word of Jehovah came to me, saying,

Ezekiel 12:18 Son of man, eat thy bread with quaking, and drink thy water with trembling and with fearfulness;

Ezekiel 12:19 and say unto the people of the land, Thus saith the Lord Jehovah concerning the inhabitants of Jerusalem, and the land of Israel: They shall eat their bread with fearfulness, and drink their water in dismay, that her land may be desolate, [and despoiled] of all that is therein, because of the violence of all them that dwell therein.

Ezekiel 12:20 And the cities that are inhabited shall be laid waste, and the land shall be a desolation; and ye shall know that I am Jehovah.

Ezekiel 12:21 And the word of Jehovah came unto me, saying,

Ezekiel 12:22 Son of man, what is this proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

Ezekiel 12:23 Tell them therefore, Thus saith the Lord Jehovah: I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the fulfilment of every vision.

Ezekiel 12:24 For there shall be no more any false vision nor flattering divination within the house of Israel.

Ezekiel 12:25 For I am Jehovah; I will speak, and the word that I shall speak shall be performed; it shall be no more deferred: for in your days, O rebellious house, will I speak the word, and will perform it, saith the Lord Jehovah.

Ezekiel 12:26 Again the word of Jehovah came to me, saying,

Ezekiel 12:27 Son of man, behold, they of the house of Israel say, The vision that he seeth is for many day to come, and he prophesieth of times that are far off.

Ezekiel 12:28 Therefore say unto them, Thus saith the Lord Jehovah: There shall none of my words be deferred any more, but the word which I shall speak shall be performed, saith the Lord Jehovah.

Ezekiel 13:1 And the word of Jehovah came unto me, saying,

Ezekiel 13:2 Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own heart, Hear ye the word of Jehovah:

Ezekiel 13:3 Thus saith the Lord Jehovah, Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

Ezekiel 13:4 O Israel, thy prophets have been like foxes in the waste places.

Ezekiel 13:5 Ye have not gone up into the gaps, neither built up the wall for the house of Israel, to stand in the battle in the day of Jehovah.

Ezekiel 13:6 They have seen falsehood and lying divination, that say, Jehovah saith; but Jehovah hath not sent them: and they have made men to hope that the word would be confirmed.

Ezekiel 13:7 Have ye not seen a false vision, and have ye not spoken a lying divination, in that ye say, Jehovah saith; albeit I have not spoken?

Ezekiel 13:8 Therefore thus saith the Lord Jehovah: Because ye have spoken falsehood, and seen lies, therefore, behold, I am against you, saith the Lord Jehovah.

Ezekiel 13:9 And my hand shall be against the prophets that see false visions, and that divine lies: they shall not be in the council of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord Jehovah.

Ezekiel 13:10 Because, even because they have seduced my people, saying, Peace; and there is no peace; and when one buildeth up a wall, behold, they daub it with untempered [mortar]:

Ezekiel 13:11 say unto them that daub it with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it.

Ezekiel 13:12 Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it?

Ezekiel 13:13 Therefore thus saith the Lord Jehovah: I will even rend it with a stormy wind in my wrath; and there shall be an overflowing shower in mine anger, and great hailstones in wrath to consume it.

Ezekiel 13:14 So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be uncovered; and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am Jehovah.

Ezekiel 13:15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar]; and I will say unto you, The wall is no more, neither they that daubed it;

Ezekiel 13:16 [to wit], the prophets of Israel that prophesy concerning Jerusalem, and that see visions of peace for her, and there is no peace, saith the Lord Jehovah.

Ezekiel 13:17 And thou, son of man, set thy face against the daughters of thy people, that prophesy out of their own heart; and prophesy thou against them,

Ezekiel 13:18 and say, Thus saith the Lord Jehovah: Woe to the women that sew pillows upon all elbows, and make kerchiefs for the head of [persons of] every stature to hunt souls! Will ye hunt the souls of my people, and save souls alive for yourselves?

Ezekiel 13:19 And ye have profaned me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hearken unto lies.

Ezekiel 13:20 Wherefore thus saith the Lord Jehovah: Behold, I am against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms; and I will let the souls go, even the souls that ye hunt to make [them] fly.

Ezekiel 13:21 Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am Jehovah.

Ezekiel 13:22 Because with lies ye have grieved the heart of the righteous, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, and be saved alive:

Ezekiel 13:23 Therefore ye shall no more see false visions, nor divine divinations: and I will deliver my people out of your hand; and ye shall know that I am Jehovah.

Ezekiel 14:1 Then came certain of the elders of Israel unto me, and sat before me.

Ezekiel 14:2 And the word of Jehovah came unto me, saying,

Ezekiel 14:3 Son of man, these men have taken their idols into their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them?

Ezekiel 14:4 Therefore speak unto them, and say unto them, Thus saith the Lord Jehovah: Every man of the house of Israel that taketh his idols into his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I Jehovah will answer him therein according to the multitude of his idols;

Ezekiel 14:5 that I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

Ezekiel 14:6 Therefore say unto the house of Israel, Thus saith the Lord Jehovah: Return ye, and turn yourselves from your idols; and turn away your faces from all your abominations.

Ezekiel 14:7 For every one of the house of Israel, or of the strangers that sojourn in Israel, that separateth himself from me, and taketh his idols into his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet to inquire for himself of me; I Jehovah will answer him by myself:

Ezekiel 14:8 and I will set my face against that man, and will make him an astonishment, for a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am Jehovah.

Ezekiel 14:9 And if the prophet be deceived and speak a word, I, Jehovah, have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

Ezekiel 14:10 And they shall bear their iniquity: the iniquity of the prophet shall be even as the iniquity of him that seeketh [unto him];

Ezekiel 14:11 that the house of Israel may go no more astray from me, neither defile themselves any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord Jehovah.

Ezekiel 14:12 And the word of Jehovah came unto me, saying,

Ezekiel 14:13 Son of man, when a land sinneth against me by committing a trespass, and I stretch out my hand upon it, and break the staff of the bread thereof, and send famine upon it, and cut off from it man and beast;

Ezekiel 14:14 though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord Jehovah.

Ezekiel 14:15 If I cause evil beasts to pass through the land, and they ravage it, and it be made desolate, so that no man may pass through because of the beasts;

Ezekiel 14:16 though these three men were in it, as I live, saith the Lord Jehovah, they should deliver neither sons nor daughters; they only should be delivered, but the land should be desolate.

Ezekiel 14:17 Or if I bring a sword upon that land, and say, Sword, go through the land; so that I cut off from it man and beast;

Ezekiel 14:18 though these three men were in it, as I live, saith the Lord Jehovah, they should deliver neither sons nor daughters, but they only should be delivered themselves.

Ezekiel 14:19 Or if I send a pestilence into that land, and pour out my wrath upon it in blood, to cut off from it man and beast;

Ezekiel 14:20 though Noah, Daniel, and Job, were in it, as I live, saith the Lord Jehovah, they should deliver neither son nor daughter; they should but deliver their own souls by their righteousness.

Ezekiel 14:21 For thus saith the Lord Jehovah: How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the evil beasts, and the pestilence, to cut off from it man and beast!

Ezekiel 14:22 Yet, behold, therein shall be left a remnant that shall be carried forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings; and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it.

Ezekiel 14:23 And they shall comfort you, when ye see their way and their doings; and ye shall know that I have not done without cause all that I have done in it, saith the Lord Jehovah.

Ezekiel 15:1 And the word of Jehovah came unto me, saying,

Ezekiel 15:2 Son of man, what is the vine-tree more than any tree, the vine-branch which is among the trees of the forest?

Ezekiel 15:3 Shall wood be taken thereof to make any work? or will men take a pin of it to hang any vessel thereon?

Ezekiel 15:4 Behold, it is cast into the fire for fuel; the fire hath devoured both the ends of it, and the midst of it is burned: is it profitable for any work?

Ezekiel 15:5 Behold, when it was whole, it was meet for no work: how much less, when the fire hath devoured it, and it is burned, shall it yet be meet for any work!

Ezekiel 15:6 Therefore thus saith the Lord Jehovah: As the vine-tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

Ezekiel 15:7 And I will set my face against them; they shall go forth from the fire, but the fire shall devour them; and ye shall know that I am Jehovah, when I set my face against them.

Ezekiel 15:8 And I will make the land desolate, because they have committed a trespass, saith the Lord Jehovah.

Ezekiel 16:1 Again the word of Jehovah came unto me, saying,

Ezekiel 16:2 Son of man, cause Jerusalem to know her abominations;

Ezekiel 16:3 and say, Thus saith the Lord Jehovah unto Jerusalem: Thy birth and thy nativity is of the land of the Canaanite; the Amorite was thy father, and thy mother was a Hittite.

Ezekiel 16:4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to cleanse thee; thou wast not salted at all, nor swaddled at all.

Ezekiel 16:5 No eye pitied thee, to do any of these things unto thee, to have compassion upon thee; but thou wast cast out in the open field, for that thy person was abhorred, in the day that thou wast born.

Ezekiel 16:6 And when I passed by thee, and saw thee weltering in thy blood, I said unto thee, [Though thou art] in thy blood, live; yea, I said unto thee, [Though thou art] in thy blood, live.

Ezekiel 16:7 I caused thee to multiply as that which groweth in the field, and thou didst increase and wax great, and thou attainedst to excellent ornament; thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare.

Ezekiel 16:8 Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord Jehovah, and thou becamest mine.

Ezekiel 16:9 Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

Ezekiel 16:10 I clothed thee also with broidered work, and shod thee with sealskin, and I girded thee about with fine linen, and covered thee with silk.

Ezekiel 16:11 And I decked thee with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

Ezekiel 16:12 And I put a ring upon thy nose, and ear-rings in thine ears, and a beautiful crown upon thy head.

Ezekiel 16:13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and broidered work; thou didst eat fine flour, and honey, and oil; and thou wast exceeding beautiful, and thou didst prosper unto royal estate.

Ezekiel 16:14 And thy renown went forth among the nations for thy beauty; for it was perfect, through my majesty which I had put upon thee, saith the Lord Jehovah.

Ezekiel 16:15 But thou didst trust in thy beauty, and playedst the harlot because of thy renown, and pouredst out thy whoredoms on every one that passed by; his it was.

Ezekiel 16:16 And thou didst take of thy garments, and madest for thee high places decked with divers colors, and playedst the harlot upon them: [the like things] shall not come, neither shall it be [so].

Ezekiel 16:17 Thou didst also take thy fair jewels of my gold and of my silver, which I had given thee, and madest for thee images of men, and didst play the harlot with them;

Ezekiel 16:18 and thou tookest thy broidered garments, and coveredst them, and didst set mine oil and mine incense before them.

Ezekiel 16:19 My bread also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou didst even set it before them for a sweet savor; and [thus] it was, saith the Lord Jehovah.

Ezekiel 16:20 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. Were thy whoredoms a small matter,

Ezekiel 16:21 that thou hast slain my children, and delivered them up, in causing them to pass through [the fire] unto them?

Ezekiel 16:22 And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast weltering in thy blood.

Ezekiel 16:23 And it is come to pass after all thy wickedness, (woe, woe unto thee! saith the Lord Jehovah,)

Ezekiel 16:24 that thou hast built unto thee a vaulted place, and hast made thee a lofty place in every street.

Ezekiel 16:25 Thou hast built thy lofty place at the head of every way, and hast made thy beauty an abomination, and hast opened thy feet to every one that passed by, and multiplied thy whoredom.

Ezekiel 16:26 Thou hast also committed fornication with the Egyptians, thy neighbors, great of flesh; and hast multiplied thy whoredom, to provoke me to anger.

Ezekiel 16:27 Behold therefore, I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, that are ashamed of thy lewd way.

Ezekiel 16:28 Thou hast played the harlot also with the Assyrians, because thou wast insatiable; yea, thou hast played the harlot with them, and yet thou wast not satisfied.

Ezekiel 16:29 Thou hast moreover multiplied thy whoredom unto the land of traffic, unto Chaldea; and yet thou wast not satisfied herewith.

Ezekiel 16:30 How weak is thy heart, saith the Lord Jehovah, seeing thou doest all these things, the work of an impudent harlot;

Ezekiel 16:31 in that thou buildest thy vaulted place at the head of every way, and makest thy lofty place in every street, and hast not been as a harlot, in that thou scornest hire.

Ezekiel 16:32 A wife that committeth adultery! that taketh strangers instead of her husband!

Ezekiel 16:33 They give gifts to all harlots; but thou givest thy gifts to all thy lovers, and bribest them, that they may come unto thee on every side for thy whoredoms.

Ezekiel 16:34 And thou art different from [other] women in thy whoredoms, in that none followeth thee to play the harlot; and whereas thou givest hire, and no hire is given unto thee, therefore thou art different.

Ezekiel 16:35 Wherefore, O harlot, hear the word of Jehovah:

Ezekiel 16:36 Thus saith the Lord Jehovah, Because thy filthiness was poured out, and thy nakedness uncovered through thy whoredoms with thy lovers; and because of all the idols of thy abominations, and for the blood of thy children, that thou didst give unto them;

Ezekiel 16:37 therefore behold, I will gather all thy lovers, with whom thou hast taken pleasure, and all them that thou hast loved, with all them that thou hast hated; I will even gather them against thee on every side, and will uncover thy nakedness unto them, that they may see all thy nakedness.

Ezekiel 16:38 And I will judge thee, as women that break wedlock and shed blood are judged; and I will bring upon thee the blood of wrath and jealousy.

Ezekiel 16:39 I will also give thee into their hand, and they shall throw down thy vaulted place, and break down thy lofty places; and they shall strip thee of thy clothes, and take thy fair jewels; and they shall leave thee naked and bare.

Ezekiel 16:40 They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

Ezekiel 16:41 And they shall burn thy houses with fire, and execute judgments upon thee in the sight of many women; and I will cause thee to cease from playing the harlot, and thou shalt also give no hire any more.

Ezekiel 16:42 So will I cause my wrath toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

Ezekiel 16:43 Because thou hast not remembered the days of thy youth, but hast raged against me in all these things; therefore, behold, I also will bring thy way upon thy head, saith the Lord Jehovah: and thou shalt not commit this lewdness with all thine abominations.

Ezekiel 16:44 Behold, every one that useth proverbs shall use [this] proverb against thee, saying, As is the mother, so is her daughter.

Ezekiel 16:45 Thou art the daughter of thy mother, that loatheth her husband and her children; and thou art the sister of thy sisters, who loathed their husbands and their children: your mother was a Hittite, and your father an Amorite.

Ezekiel 16:46 And thine elder sister is Samaria, that dwelleth at thy left hand, she and her daughters; and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters.

Ezekiel 16:47 Yet hast thou not walked in their ways, nor done after their abominations; but, as [if that were] a very little [thing], thou wast more corrupt than they in all thy ways.

Ezekiel 16:48 As I live, saith the Lord Jehovah, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

Ezekiel 16:49 Behold, this was the iniquity of thy sister Sodom: pride, fulness of bread, and prosperous ease was in her and in her daughters; neither did she strengthen the hand of the poor and needy.

Ezekiel 16:50 And they were haughty, and committed abomination before me: therefore I took them away as I saw [good].

Ezekiel 16:51 Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters by all thine abominations which thou hast done.

Ezekiel 16:52 Thou also, bear thou thine own shame, in that thou hast given judgment for thy sisters; through thy sins that thou hast committed more abominable than they, they are more righteous that thou: yea, be thou also confounded, and bear thy shame, in that thou hast justified thy sisters.

Ezekiel 16:53 And I will turn again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, and the captivity of thy captives in the midst of them;

Ezekiel 16:54 that thou mayest bear thine own shame, and mayest be ashamed because of all that thou hast done, in that thou art a comfort unto them.

Ezekiel 16:55 And thy sisters, Sodom and her daughters, shall return to their former estate; and Samaria and her daughters shall return to their former estate; and thou and thy daughters shall return to your former estate.

Ezekiel 16:56 For thy sister Sodom was not mentioned by thy mouth in the day of thy pride,

Ezekiel 16:57 before thy wickedness was uncovered, as at the time of the reproach of the daughters of Syria, and of all that are round about her, the daughters of the Philistines, that do despite unto thee round about.

Ezekiel 16:58 Thou hast borne thy lewdness and thine abominations, saith Jehovah.

Ezekiel 16:59 For thus saith the Lord Jehovah: I will also deal with thee as thou hast done, who hast despised the oath in breaking the covenant.

Ezekiel 16:60 Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

Ezekiel 16:61 Then shalt thou remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder [sisters] and thy younger; and I will give them unto thee for daughters, but not by thy covenant.

Ezekiel 16:62 And I will establish my covenant with thee; and thou shalt know that I am Jehovah;

Ezekiel 16:63 that thou mayest remember, and be confounded, and never open thy mouth any more, because of thy shame, when I have forgiven thee all that thou hast done, saith the Lord Jehovah.

Ezekiel 17:1 And the word of Jehovah came unto me, saying,

Ezekiel 17:2 Son of man, put forth a riddle, and speak a parable unto the house of Israel;

Ezekiel 17:3 and say, Thus saith the Lord Jehovah: A great eagle with great wings and long pinions, full of feathers, which had divers colors, came unto Lebanon, and took the top of the cedar:

Ezekiel 17:4 he cropped off the topmost of the young twigs thereof, and carried it unto a land of traffic; he set it in a city of merchants.

Ezekiel 17:5 He took also of the seed of the land, and planted it in a fruitful soil; he placed it beside many waters; he set it as a willow-tree.

Ezekiel 17:6 And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

Ezekiel 17:7 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend its roots toward him, and shot forth its branches toward him, from the beds of its plantation, that he might water it.

Ezekiel 17:8 It was planted in a good soil by many waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

Ezekiel 17:9 Say thou, Thus saith the Lord Jehovah: Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it may wither; that all its fresh springing leaves may wither? and not by a strong arm or much people can it be raised from the roots thereof.

Ezekiel 17:10 Yea, behold, being planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the beds where it grew.

Ezekiel 17:11 Moreover the word of Jehovah came unto me, saying, Ezekiel 17:12 Say now to the rebellious house, Know ye not what these things mean? tell them, Behold, the king of Babylon came to Jerusalem, and took the king thereof, and the princes thereof, and brought them to him to Babylon:

Ezekiel 17:13 and he took of the seed royal, and made a covenant with him; he also brought him under an oath, and took away the mighty of the land;

Ezekiel 17:14 that the kingdom might be base, that it might not lift itself up, but that by keeping his covenant it might stand.

Ezekiel 17:15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? shall he break the covenant, and yet escape?

Ezekiel 17:16 As I live, saith the Lord Jehovah, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die.

Ezekiel 17:17 Neither shall Pharaoh with his mighty army and great company help him in the war, when they cast up mounds and build forts, to cut off many persons.

Ezekiel 17:18 For he hath despised the oath by breaking the covenant; and behold, he had given his hand, and yet hath done all these things; he shall not escape.

Ezekiel 17:19 Therefore thus saith the Lord Jehovah: As I live, surely mine oath that he hath despised, and my covenant that he hath broken, I will even bring it upon his own head.

Ezekiel 17:20 And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will enter into judgment with him there for his trespass that he hath trespassed against me.

Ezekiel 17:21 And all his fugitives in all his bands shall fall by the sword, and they that remain shall be scattered toward every wind: and ye shall know that I, Jehovah, have spoken it.

Ezekiel 17:22 Thus saith the Lord Jehovah: I will also take of the lofty top of the cedar, and will set it; I will crop off from the topmost of its young twigs a tender one, and I will plant it upon a high and lofty mountain:

Ezekiel 17:23 in the mountain of the height of Israel will I plant it; and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all birds of every wing; in the shade of the branches thereof shall they dwell.

Ezekiel 17:24 And all the trees of the field shall know that I, Jehovah, have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish; I, Jehovah, have spoken and have done it.

Ezekiel 18:1 The word of Jehovah came unto me again, saying,

Ezekiel 18:2 What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

Ezekiel 18:3 As I live, saith the Lord Jehovah, ye shall not have [occasion] any more to use this proverb in Israel.

Ezekiel 18:4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

Ezekiel 18:5 But if a man be just, and do that which is lawful and right,

Ezekiel 18:6 and hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbor's wife, neither hath come near to a woman in her impurity,

Ezekiel 18:7 and hath not wronged any, but hath restored to the debtor his pledge, hath taken nought by robbery, hath given his bread to the hungry, and hath covered the naked with a garment;

Ezekiel 18:8 he that hath not given forth upon interest, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true justice between man and man,

Ezekiel 18:9 hath walked in my statutes, and hath kept mine ordinances, to deal truly; he is just, he shall surely live, saith the Lord Jehovah.

Ezekiel 18:10 If he beget a son that is a robber, a shedder of blood, and that doeth any one of these things,

Ezekiel 18:11 and that doeth not any of those [duties], but even hath eaten upon the mountains, and defiled his neighbor's wife,

Ezekiel 18:12 hath wronged the poor and needy, hath taken by robbery, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

Ezekiel 18:13 hath given forth upon interest, and hath taken increase; shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

Ezekiel 18:14 Now, lo, if he beget a son, that seeth all his father's sins, which he hath done, and feareth, and doeth not such like;

Ezekiel 18:15 that hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbor's wife,

Ezekiel 18:16 neither hath wronged any, hath not taken aught to pledge, neither hath taken by robbery, but hath given his bread to the hungry, and hath covered the naked with a garment;

Ezekiel 18:17 that hath withdrawn his hand from the poor, that hath not received interest nor increase, hath executed mine ordinances, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

Ezekiel 18:18 As for his father, because he cruelly oppressed, robbed his brother, and did that which is not good among his people, behold, he shall die in his iniquity.

Ezekiel 18:19 Yet say ye, Wherefore doth not the son bear the iniquity of the father? when the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live.

Ezekiel 18:20 The soul that sinneth, it shall die: the son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son; the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

Ezekiel 18:21 But if the wicked turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

Ezekiel 18:22 None of his transgressions that he hath committed shall be remembered against him: in his righteousness that he hath done he shall live.

Ezekiel 18:23 Have I any pleasure in the death of the wicked? saith the Lord Jehovah; and not rather that he should return from his way, and live?

Ezekiel 18:24 But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? None of his righteous deeds that he hath done shall be remembered: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

Ezekiel 18:25 Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel: Is not my way equal? are not your ways unequal?

Ezekiel 18:26 When the righteous man turneth away from his righteousness, and committeth iniquity, and dieth therein; in his iniquity that he hath done shall he die.

Ezekiel 18:27 Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

Ezekiel 18:28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

Ezekiel 18:29 Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

Ezekiel 18:30 Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord Jehovah. Return ye, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.

Ezekiel 18:31 Cast away from you all your transgressions, wherein ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

Ezekiel 18:32 For I have no pleasure in the death of him that dieth, saith the Lord Jehovah: wherefore turn yourselves, and live.

Ezekiel 19:1 Moreover, take thou up a lamentation for the princes of Israel,

Ezekiel 19:2 and say, What was thy mother? A lioness: she couched among lions, in the midst of the young lions she nourished her whelps.

Ezekiel 19:3 And she brought up one of her whelps: he became a young lion, and he learned to catch the prey; he devoured men.

Ezekiel 19:4 The nations also heard of him; he was taken in their pit; and they brought him with hooks unto the land of Egypt.

Ezekiel 19:5 Now when she saw that she had waited, and her hope was lost, then she took another of her whelps, and made him a young lion.

Ezekiel 19:6 And he went up and down among the lions; he became a young lion, and he learned to catch the prey; he devoured men.

Ezekiel 19:7 And he knew their palaces, and laid waste their cities; and the land was desolate, and the fulness thereof, because of the noise of his roaring.

Ezekiel 19:8 Then the nations set against him on every side from the provinces; and they spread their net over him; he was taken in their pit.

Ezekiel 19:9 And they put him in a cage with hooks, and brought him to the king of Babylon; they brought him into strongholds, that his voice should no more be heard upon the mountains of Israel.

Ezekiel 19:10 Thy mother was like a vine, in thy blood, planted by the waters: it was fruitful and full of branches by reason of many waters.

Ezekiel 19:11 And it had strong rods for the sceptres of them that bare rule, and their stature was exalted among the thick boughs, and they were seen in their height with the multitude of their branches.

Ezekiel 19:12 But it was plucked up in fury, it was cast down to the ground, and the east wind dried up its fruit: its strong rods were broken off and withered; the fire consumed them.

Ezekiel 19:13 And now it is planted in the wilderness, in a dry and thirsty land.

Ezekiel 19:14 And fire is gone out of the rods of its branches, it hath devoured its fruit, so that there is in it no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation.

Ezekiel 20:1 And it came to pass in the seventh year, in the fifth [month], the tenth [day] of the month, that certain of the elders of Israel came to inquire of Jehovah, and sat before me.

Ezekiel 20:2 And the word of Jehovah came unto me, saying,

Ezekiel 20:3 Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord Jehovah: Is it to inquire of me that ye are come? As I live, saith the Lord Jehovah, I will not be inquired of by you.

Ezekiel 20:4 Wilt thou judge them, son of man, wilt thou judge them? Cause them to know the abominations of their fathers;

Ezekiel 20:5 and say unto them, Thus saith the Lord Jehovah: In the day when I chose Israel, and sware unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I sware unto them, saying, I am Jehovah your God;

Ezekiel 20:6 in that day I sware unto them, to bring them forth out of the land of Egypt into a land that I had searched out for them, flowing with milk and honey, which is the glory of all lands.

Ezekiel 20:7 And I said unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt; I am Jehovah your God.

Ezekiel 20:8 But they rebelled against me, and would not hearken unto me; they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt. Then I said I would pour out my wrath upon them, to accomplish my anger against them in the midst of the land of Egypt.

Ezekiel 20:9 But I wrought for my name’s sake, that it should not be profaned in the sight of the nations, among which they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

Ezekiel 20:10 So I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

Ezekiel 20:11 And I gave them my statutes, and showed them mine ordinances, which if a man do, he shall live in them.

Ezekiel 20:12 Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am Jehovah that sanctifieth them.

Ezekiel 20:13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they rejected mine ordinances, which if a man keep, he shall live in them; and my sabbaths they greatly profaned. Then I said I would pour out my wrath upon them in the wilderness, to consume them.

Ezekiel 20:14 But I wrought for my name's sake, that it should not be profaned in the sight of the nations, in whose sight I brought them out.

Ezekiel 20:15 Moreover also I sware unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands;

Ezekiel 20:16 because they rejected mine ordinances, and walked not in my statutes, and profaned my sabbaths: for their heart went after their idols.

Ezekiel 20:17 Nevertheless mine eye spared them, and I destroyed them not, neither did I make a full end of them in the wilderness.

Ezekiel 20:18 And I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their ordinances, nor defile yourselves with their idols.

Ezekiel 20:19 I am Jehovah your God: walk in my statutes, and keep mine ordinances, and do them;

Ezekiel 20:20 and hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am Jehovah your God.

Ezekiel 20:21 But the children rebelled against me; they walked not in my statutes, neither kept mine ordinances to do them, which if a man do, he shall live in them; they profaned my sabbaths. Then I said I would pour out my wrath upon them, to accomplish my anger against them in the wilderness.

Ezekiel 20:22 Nevertheless I withdrew my hand, and wrought for my name's sake, that it should not be profaned in the sight of the nations, in whose sight I brought them forth.

Ezekiel 20:23 Moreover I sware unto them in the wilderness, that I would scatter them among the nations, and disperse them through the countries;

Ezekiel 20:24 because they had not executed mine ordinances, but had rejected my statutes, and had profaned my sabbaths, and their eyes were after their fathers' idols.

Ezekiel 20:25 Moreover also I gave them statutes that were not good, and ordinances wherein they should not live;

Ezekiel 20:26 and I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I am Jehovah.

Ezekiel 20:27 Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord Jehovah: In this moreover have your fathers blasphemed me, in that they have committed a trespass against me.

Ezekiel 20:28 For when I had brought them into the land, which I sware to give unto them, then they saw every high hill, and every thick tree, and they offered there their sacrifices, and there they presented the provocation of their offering; there also they made their sweet savor, and they poured out there their drink-offerings.

Ezekiel 20:29 Then I said unto them, What meaneth the high place whereunto ye go? So the name thereof is called Bamah unto this day.

Ezekiel 20:30 Wherefore say unto the house of Israel, Thus saith the Lord Jehovah: Do ye pollute yourselves after the manner of your fathers? and play ye the harlot after their abominations?

Ezekiel 20:31 and when ye offer your gifts, when ye make your sons to pass through the fire, do ye pollute yourselves with all your idols unto this day? and shall I be inquired of by you, O house of Israel? As I live, saith the Lord Jehovah, I will not be inquired of by you;

Ezekiel 20:32 and that which cometh into your mind shall not be at all, in that ye say, We will be as the nations, as the families of the countries, to serve wood and stone.

Ezekiel 20:33 As I live, saith the Lord Jehovah, surely with a mighty hand, and with an outstretched arm, and with wrath poured out, will I be king over you:

Ezekiel 20:34 and I will bring you out from the peoples, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with an outstretched arm, and with wrath poured out;

Ezekiel 20:35 and I will bring you into the wilderness of the peoples, and there will I enter into judgment with you face to face.

Ezekiel 20:36 Like as I entered into judgment with your fathers in the wilderness of the land of Egypt, so will I enter into judgment with you, saith the Lord Jehovah.

Ezekiel 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant;

Ezekiel 20:38 and I will purge out from among you the rebels, and them that transgress against me; I will bring them forth out of the land where they sojourn, but they shall not enter into the land of Israel: and ye shall know that I am Jehovah.

Ezekiel 20:39 As for you, O house of Israel, thus saith the Lord Jehovah: Go ye, serve every one his idols, and hereafter also, if ye will not hearken unto me; but my holy name shall ye no more profane with your gifts, and with your idols.

Ezekiel 20:40 For in my holy mountain, in the mountain of the height of Israel, saith the Lord Jehovah, there shall all the house of Israel, all of them, serve me in the land: there will I accept them, and there will I require your offerings, and the first-fruits of your oblations, with all your holy things.

Ezekiel 20:41 As a sweet savor will I accept you, when I bring you out from the peoples, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you in the sight of the nations.

Ezekiel 20:42 And ye shall know that I am Jehovah, when I shall bring you into the land of Israel, into the country which I sware to give unto your fathers.

Ezekiel 20:43 And there shall ye remember your ways, and all your doings, wherein ye have polluted yourselves; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

Ezekiel 20:44 And ye shall know that I am Jehovah, when I have dealt with you for my name's sake, not according to your evil ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord Jehovah.

Ezekiel 20:45 And the word of Jehovah came unto me, saying,

Ezekiel 20:46 Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the field in the South;

Ezekiel 20:47 and say to the forest of the South, Hear the word of Jehovah: Thus saith the Lord Jehovah, Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burnt thereby.

Ezekiel 20:48 And all flesh shall see that I, Jehovah, have kindled it; it shall not be quenched.

Ezekiel 20:49 Then said I, Ah Lord Jehovah! they say of me, Is he not a speaker of parables?

Ezekiel 21:1 And the word of Jehovah came unto me, saying,

Ezekiel 21:2 Son of man, set thy face toward Jerusalem, and drop [thy word] toward the sanctuaries, and prophesy against the land of Israel;

Ezekiel 21:3 and say to the land of Israel, Thus saith Jehovah: Behold, I am against thee, and will draw forth my sword out of its sheath, and will cut off from thee the righteous and the wicked.

Ezekiel 21:4 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of its sheath against all flesh from the south to the north:

Ezekiel 21:5 and all flesh shall know that I, Jehovah, have drawn forth my sword out of its sheath; it shall not return any more.

Ezekiel 21:6 Sigh therefore, thou son of man; with the breaking of thy loins and with bitterness shalt thou sigh before their eyes.

Ezekiel 21:7 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt say, Because of the tidings, for it cometh; and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it cometh, and it shall be done, saith the Lord Jehovah.

Ezekiel 21:8 And the word of Jehovah came unto me, saying,

Ezekiel 21:9 Son of man, prophesy, and say, Thus saith Jehovah: Say, A sword, a sword, it is sharpened, and also furbished;

Ezekiel 21:10 it is sharpened that it may make a slaughter; it is furbished that it may be as lightning: shall we then make mirth? the rod of my son, it contemneth every tree.

Ezekiel 21:11 And it is given to be furbished, that it may be handled: the sword, it is sharpened, yea, it is furbished, to give it into the hand of the slayer.

Ezekiel 21:12 Cry and wail, son of man; for it is upon my people, it is upon all the princes of Israel: they are delivered over to the sword with my people; smite therefore upon thy thigh.

Ezekiel 21:13 For there is a trial; and what if even the rod that contemneth shall be no more? saith the Lord Jehovah.

Ezekiel 21:14 Thou therefore, son of man, prophesy, and smite thy hands together; and let the sword be doubled the third time, the sword of the deadly wounded: it is the sword of the great one that is deadly wounded, which entereth into their chambers.

Ezekiel 21:15 I have set the threatening sword against all their gates, that their heart may melt, and their stumblings be multiplied: ah! it is made as lightning, it is pointed for slaughter.

Ezekiel 21:16 Gather thee together, go to the right, set thyself in array, go to the left, whithersoever thy face is set.

Ezekiel 21:17 I will also smite my hands together, and I will cause my wrath to rest: I, Jehovah, have spoken it.

Ezekiel 21:18 The word of Jehovah came unto me again, saying,

Ezekiel 21:19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come; they twain shall come forth out of one land: and mark out a place, mark it out at the head of the way to the city.

Ezekiel 21:20 Thou shalt appoint a way for the sword to come to Rabbah of the children of Ammon, and to Judah in Jerusalem the fortified.

Ezekiel 21:21 For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he shook the arrows to and fro, he consulted the teraphim, he looked in the liver.

Ezekiel 21:22 In his right hand was the divination [for] Jerusalem, to set battering rams, to open the mouth in the slaughter, to lift up the voice with shouting, to set battering rams against the gates, to cast up mounds, to build forts.

Ezekiel 21:23 And it shall be unto them as a false divination in their sight, who have sworn oaths unto them; but he bringeth iniquity to remembrance, that they may be taken.

Ezekiel 21:24 Therefore thus saith the Lord Jehovah: Because ye have made your iniquity to be remembered, in that your transgressions are uncovered, so that in all your doings your sins do appear; because that ye are come to remembrance, ye shall be taken with the hand.

Ezekiel 21:25 And thou, O deadly wounded wicked one, the prince of Israel, whose day is come, in the time of the iniquity of the end,

Ezekiel 21:26 thus saith the Lord Jehovah: Remove the mitre, and take off the crown; this [shall be] no more the same; exalt that which is low, and abase that which is high.

Ezekiel 21:27 I will overturn, overturn, overturn it: this also shall be no more, until he come whose right it is; and I will give it [him].

Ezekiel 21:28 And thou, son of man, prophesy, and say, Thus saith the Lord Jehovah concerning the children of Ammon, and concerning their reproach; and say thou, A sword, a sword is drawn, for the slaughter it is furbished, to cause it to devour, that it may be as lightning;

Ezekiel 21:29 while they see for thee false visions, while they divine lies unto thee, to lay thee upon the necks of the wicked that are deadly wounded, whose day is come in the time of the iniquity of the end.

Ezekiel 21:30 Cause it to return into its sheath. In the place where thou wast created, in the land of thy birth, will I judge thee.

Ezekiel 21:31 And I will pour out mine indignation upon thee; I will blow upon thee with the fire of my wrath; and I will deliver thee into the hand of brutish men, skilful to destroy.

Ezekiel 21:32 Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no more remembered: for I, Jehovah, have spoken it.

Ezekiel 22:1 Moreover the word of Jehovah came unto me, saying,

Ezekiel 22:2 And thou, son of man, wilt thou judge, wilt thou judge the bloody city? then cause her to know all her abominations.

Ezekiel 22:3 And thou shalt say, Thus saith the Lord Jehovah: A city that sheddeth blood in the midst of her, that her time may come, and that maketh idols against herself to defile her!

Ezekiel 22:4 Thou art become guilty in thy blood that thou hast shed, and art defiled in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years:

therefore have I made thee a reproach unto the nations, and a mocking to all the countries.

Ezekiel 22:5 Those that are near, and those that are far from thee, shall mock thee, thou infamous one [and] full of tumult.

Ezekiel 22:6 Behold, the princes of Israel, every one according to his power, have been in thee to shed blood.

Ezekiel 22:7 In thee have they set light by father and mother; in the midst of thee have they dealt by oppression with the sojourner; in thee have they wronged the fatherless and the widow.

Ezekiel 22:8 Thou hast despised my holy things, and hast profaned my sabbaths.

Ezekiel 22:9 Slanderous men have been in thee to shed blood; and in thee they have eaten upon the mountains: in the midst of thee they have committed lewdness.

Ezekiel 22:10 In thee have they uncovered their fathers’ nakedness; in thee have they humbled her that was unclean in her impurity.

Ezekiel 22:11 And one hath committed abomination with his neighbor’s wife; and another hath lewdly defiled his daughter-in-law; and another in thee hath humbled his sister, his father’s daughter.

Ezekiel 22:12 In thee have they taken bribes to shed blood; thou hast taken interest and increase, and thou hast greedily gained of thy neighbors by oppression, and hast forgotten me, saith the Lord Jehovah.

Ezekiel 22:13 Behold, therefore, I have smitten my hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

Ezekiel 22:14 Can thy heart endure, or can thy hands be strong, in the days that I shall deal with thee? I, Jehovah, have spoken it, and will do it.

Ezekiel 22:15 And I will scatter thee among the nations, and disperse thee through the countries; and I will consume thy filthiness out of thee.

Ezekiel 22:16 And thou shalt be profaned in thyself, in the sight of the nations; and thou shalt know that I am Jehovah.

Ezekiel 22:17 And the word of Jehovah came unto me, saying,

Ezekiel 22:18 Son of man, the house of Israel is become dross unto me: all of them are brass and tin and iron and lead, in the midst of the furnace; they are the dross of silver.

Ezekiel 22:19 Therefore thus saith the Lord Jehovah: Because ye are all become dross, therefore, behold, I will gather you into the midst of Jerusalem.

Ezekiel 22:20 As they gather silver and brass and iron and lead and tin into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my wrath, and I will lay you there, and melt you.

Ezekiel 22:21 Yea, I will gather you, and blow upon you with the fire of my wrath, and ye shall be melted in the midst thereof.

Ezekiel 22:22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I, Jehovah, have poured out my wrath upon you.

Ezekiel 22:23 And the word of Jehovah came unto me, saying,

Ezekiel 22:24 Son of man, say unto her, Thou art a land that is not cleansed, nor rained upon in the day of indignation.

Ezekiel 22:25 There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey: they have devoured souls; they take treasure and precious things; they have made her widows many in the midst thereof.

Ezekiel 22:26 Her priests have done violence to my law, and have profaned my holy things: they have made no distinction between the holy and the common, neither have they caused men to discern between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

Ezekiel 22:27 Her princes in the midst thereof are like wolves ravening the prey, to shed blood, [and] to destroy souls, that they may get dishonest gain.

Ezekiel 22:28 And her prophets have daubed for them with untempered [mortar], seeing false visions, and divining lies unto them, saying, Thus saith the Lord Jehovah, when Jehovah hath not spoken.

Ezekiel 22:29 The people of the land have used oppression, and exercised robbery; yea, they have vexed the poor and needy, and have oppressed the sojourner wrongfully.

Ezekiel 22:30 And I sought for a man among them, that should build up the wall, and stand in the gap before me for the land, that I should not destroy it; but I found none.

Ezekiel 22:31 Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I brought upon their heads, saith the Lord Jehovah.

Ezekiel 23:1 The word of Jehovah came again unto me, saying,

Ezekiel 23:2 Son of man, there were two women, the daughters of one mother:

Ezekiel 23:3 and they played the harlot in Egypt; they played the harlot in their youth; there were their breasts pressed, and there was handled the bosom of their virginity.

Ezekiel 23:4 And the names of them were Oholah the elder, and Oholibah her sister: and they became mine, and they bare sons and daughters. And as for their names, Samaria is Oholah, and Jerusalem Oholibah.

Ezekiel 23:5 And Oholah played the harlot when she was mine; and she doted on her lovers, on the Assyrians [her] neighbors,

Ezekiel 23:6 who were clothed with blue, governors and rulers, all of them desirable young men, horsemen riding upon horses.

Ezekiel 23:7 And she bestowed her whoredoms upon them, the choicest men of Assyria all of them; and on whomsoever she doted, with all their idols she defiled herself.

Ezekiel 23:8 Neither hath she left her whoredoms since [the days of] Egypt; for in her youth they lay with her, and they handled the bosom of her virginity; and they poured out their whoredom upon her.

Ezekiel 23:9 Wherefore I delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.

Ezekiel 23:10 These uncovered her nakedness; they took her sons and her daughters; and her they slew with the sword: and she became a byword among women; for they executed judgments upon her.

Ezekiel 23:11 And her sister Oholibah saw this, yet was she more corrupt in her doting than she, and in her whoredoms which were more than the whoredoms of her sister.

Ezekiel 23:12 She doted upon the Assyrians, governors and rulers, [her] neighbors, clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

Ezekiel 23:13 And I saw that she was defiled; they both took one way.

Ezekiel 23:14 And she increased her whoredoms; for she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermilion,

Ezekiel 23:15 girded with girdles upon their loins, with flowing turbans upon their heads, all of them princes to look upon, after the likeness of the Babylonians in Chaldea, the land of their nativity.

Ezekiel 23:16 And as soon as she saw them she doted upon them, and sent messengers unto them into Chaldea.

Ezekiel 23:17 And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her soul was alienated from them.

Ezekiel 23:18 So she uncovered her whoredoms, and uncovered her nakedness: then my soul was alienated from her, like as my soul was alienated from her sister.

Ezekiel 23:19 Yet she multiplied her whoredoms, remembering the days of her youth, wherein she had played the harlot in the land of Egypt.

Ezekiel 23:20 And she doted upon their paramours, whose flesh is as the flesh of asses, and whose issue is like the issue of horses.

Ezekiel 23:21 Thus thou calledst to remembrance the lewdness of thy youth, in the handling of thy bosom by the Egyptians for the breasts of thy youth.

Ezekiel 23:22 Therefore, O Oholibah, thus saith the Lord Jehovah: Behold, I will raise up thy lovers against thee, from whom thy soul is alienated, and I will bring them against thee on every side:

Ezekiel 23:23 the Babylonians and all the Chaldeans, Pekod and Shoa and Koa, [and] all the Assyrians with them; desirable young men, governors and rulers all of them, princes and men of renown, all of them riding upon horses.

Ezekiel 23:24 And they shall come against thee with weapons, chariots, and wagons, and with a company of peoples; they shall set themselves against thee with buckler and shield and helmet round about; and I will commit the judgment unto them, and they shall judge thee according to their judgments.

Ezekiel 23:25 And I will set my jealousy against thee, and they shall deal with thee in fury; they shall take away thy nose and thine ears; and thy residue shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

Ezekiel 23:26 They shall also strip thee of thy clothes, and take away thy fair jewels.

Ezekiel 23:27 Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt; so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

Ezekiel 23:28 For thus saith the Lord Jehovah: Behold, I will deliver thee into the hand of them whom thou hatest, into the hand of them from whom thy soul is alienated;

Ezekiel 23:29 and they shall deal with thee in hatred, and shall take away all thy labor, and shall leave thee naked and bare; and the nakedness of thy whoredoms shall be uncovered, both thy lewdness and thy whoredoms.

Ezekiel 23:30 These things shall be done unto thee, for that thou hast played the harlot after the nations, and because thou art polluted with their idols.

Ezekiel 23:31 Thou hast walked in the way of thy sister; therefore will I give her cup into thy hand.

Ezekiel 23:32 Thus saith the Lord Jehovah: Thou shalt drink of thy sister’s cup, which is deep and large; thou shalt be laughed to scorn and had in derision; it containeth much.

Ezekiel 23:33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.

Ezekiel 23:34 Thou shalt even drink it and drain it out, and thou shalt gnaw the sherds thereof, and shalt tear thy breasts; for I have spoken it, saith the Lord Jehovah.

Ezekiel 23:35 Therefore thus saith the Lord Jehovah: Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

Ezekiel 23:36 Jehovah said moreover unto me: Son of man, wilt thou judge Oholah and Oholibah? then declare unto them their abominations.

Ezekiel 23:37 For they have committed adultery, and blood is in their hands; and with their idols have they committed adultery; and they have also caused their sons, whom they bare unto me, to pass through [the fire] unto them to be devoured.

Ezekiel 23:38 Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

Ezekiel 23:39 For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of my house.

Ezekiel 23:40 And furthermore ye have sent for men that come from far, unto whom a messenger was sent, and, lo, they came; for whom thou didst wash thyself, paint thine eyes, and deck thyself with ornaments,

Ezekiel 23:41 and sit upon a stately bed, with a table prepared before it, whereupon thou didst set mine incense and mine oil.

Ezekiel 23:42 And the voice of a multitude being at ease was with her: and with men of the common sort were brought drunkards from the wilderness; and they put bracelets upon the hands of them [twain], and beautiful crowns upon their heads.

Ezekiel 23:43 Then said I of her that was old in adulteries, Now will they play the harlot with her, and she [with them].

Ezekiel 23:44 And they went in unto her, as they go in unto a harlot: so went they in unto Oholah and unto Oholibah, the lewd women.

Ezekiel 23:45 And righteous men, they shall judge them with the judgment of adulteresses, and with the judgment of women that shed blood; because they are adulteresses, and blood is in their hands.

Ezekiel 23:46 For thus saith the Lord Jehovah: I will bring up a company against them, and will give them to be tossed to and fro and robbed.

Ezekiel 23:47 And the company shall stone them with stones, and despatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

Ezekiel 23:48 Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

Ezekiel 23:49 And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols; and ye shall know that I am the Lord Jehovah.

Ezekiel 24:1 Again, in the ninth year, in the tenth month, in the tenth [day] of the month, the word of Jehovah came unto me, saying,

Ezekiel 24:2 Son of man, write thee the name of the day, [even] of this selfsame day: the king of Babylon drew close unto Jerusalem this selfsame day.

Ezekiel 24:3 And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord Jehovah, Set on the caldron, set it on, and also pour water into it:

Ezekiel 24:4 gather the pieces thereof into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones.

Ezekiel 24:5 Take the choice of the flock, and also a pile [of wood] for the bones under [the caldron]; make it boil well; yea, let the bones thereof be boiled in the midst of it.

Ezekiel 24:6 Wherefore thus saith the Lord Jehovah: Woe to the bloody city, to the caldron whose rust is therein, and whose rust is not gone out of it! take out of it piece after piece; No lot is fallen upon it.

Ezekiel 24:7 For her blood is in the midst of her; she set it upon the bare rock; she poured it not upon the ground, to cover it with dust.

Ezekiel 24:8 That it may cause wrath to come up to take vengeance, I have set her blood upon the bare rock, that it should not be covered.

Ezekiel 24:9 Therefore thus saith the Lord Jehovah: Woe to the bloody city! I also will make the pile great.

Ezekiel 24:10 Heap on the wood, make the fire hot, boil well the flesh, and make thick the broth, and let the bones be burned.

Ezekiel 24:11 Then set it empty upon the coals thereof, that it may be hot, and the brass thereof may burn, and that the filthiness of it may be molten in it, that the rust of it may be consumed.

Ezekiel 24:12 She hath wearied [herself] with toil; yet her great rust goeth not forth out of her; her rust [goeth not forth] by fire.

Ezekiel 24:13 In thy filthiness is lewdness: because I have cleansed thee and thou wast not cleansed, thou shalt not be cleansed from thy filthiness any more, till I have caused my wrath toward thee to rest.

Ezekiel 24:14 I, Jehovah, have spoken it: it shall come to pass, and I will do it: I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord Jehovah.

Ezekiel 24:15 Also the word of Jehovah came unto me, saying, Ezekiel 24:16 Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet thou shalt neither mourn nor weep, neither shall thy tears run down.

Ezekiel 24:17 Sigh, but not aloud, make no mourning for the dead; bind thy headtire upon thee, and put thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men.

Ezekiel 24:18 So I spake unto the people in the morning; and at even my wife died; and I did in the morning as I was commanded.

Ezekiel 24:19 And the people said unto me, Wilt thou not tell us what these things are to us, that thou doest so?

Ezekiel 24:20 Then I said unto them, The word of Jehovah came unto me, saying,

Ezekiel 24:21 Speak unto the house of Israel, Thus saith the Lord Jehovah: Behold, I will profane my sanctuary, the pride of your power, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left behind shall fall by the sword.

Ezekiel 24:22 And ye shall do as I have done: ye shall not cover your lips, nor eat the bread of men.

Ezekiel 24:23 And your tires shall be upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away in your iniquities, and moan one toward another.

Ezekiel 24:24 Thus shall Ezekiel be unto you a sign; according to all that he hath done shall ye do: when this cometh, then shall ye know that I am the Lord Jehovah.

Ezekiel 24:25 And thou, son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their heart, their sons and their daughters,

Ezekiel 24:26 that in that day he that escapeth shall come unto thee, to cause thee to hear it with thine ears?

Ezekiel 24:27 In that day shall thy mouth be opened to him that is escaped, and thou shalt speak, and be no more dumb: so shalt thou be a sign unto them; and they shall know that I am Jehovah.

Ezekiel 25:1 And the word of Jehovah came unto me, saying,

Ezekiel 25:2 Son of man, set thy face toward the children of Ammon, and prophesy against them:

Ezekiel 25:3 and say unto the children of Ammon, Hear the word of the Lord Jehovah: Thus saith the Lord Jehovah, Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was made desolate; and against the house of Judah, when they went into captivity:

Ezekiel 25:4 therefore, behold, I will deliver thee to the children of the east for a possession, and they shall set their encampments in thee, and make their dwellings in thee; they shall eat thy fruit, and they shall drink thy milk.

Ezekiel 25:5 And I will make Rabbah a stable for camels, and the children of Ammon a couching-place for flocks: and ye shall know that I am Jehovah.

Ezekiel 25:6 For thus saith the Lord Jehovah: Because thou hast clapped thy hands, and stamped with the feet, and rejoiced with all the despite of thy soul against the land of Israel;

Ezekiel 25:7 therefore, behold, I have stretched out my hand upon thee, and will deliver thee for a spoil to the nations; and I will cut thee off from the peoples, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am Jehovah.

Ezekiel 25:8 Thus saith the Lord Jehovah: Because that Moab and Seir do say, Behold, the house of Judah is like unto all the nations;

Ezekiel 25:9 therefore, behold, I will open the side of Moab from the cities, from his cities which are on his frontiers, the glory of the country, Beth-jeshimoth, Baal-meon, and Kiriathaim,

Ezekiel 25:10 unto the children of the east, [to go] against the children of Ammon; and I will give them for a possession, that the children of Ammon may not be remembered among the nations.

Ezekiel 25:11 and I will execute judgments upon Moab; and they shall know that I am Jehovah.

Ezekiel 25:12 Thus saith the Lord Jehovah: Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

Ezekiel 25:13 therefore thus saith the Lord Jehovah, I will stretch out my hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; even unto Dedan shall they fall by the sword.

Ezekiel 25:14 And I will lay my vengeance upon Edom by the hand of my people Israel; and they shall do in Edom according to mine anger and according to my wrath; and they shall know my vengeance, saith the Lord Jehovah.

Ezekiel 25:15 Thus saith the Lord Jehovah: Because the Philistines have dealt by revenge, and have taken vengeance with despite of soul to destroy with perpetual enmity;

Ezekiel 25:16 therefore thus saith the Lord Jehovah, Behold, I will stretch out my hand upon the Philistines, and I will cut off the Cherethites, and destroy the remnant of the sea coast.

Ezekiel 25:17 And I will execute great vengeance upon them with wrathful rebukes; and they shall know that I am Jehovah, when I shall lay my vengeance upon them.

Ezekiel 26:1 And it came to pass in the eleventh year, in the first [day] of the month, that the word of Jehovah came unto me, saying,

Ezekiel 26:2 Son of man, because that Tyre hath said against Jerusalem, Aha, she is broken [that was] the gate of the peoples; she is turned unto me; I shall be replenished, now that she is laid waste:

Ezekiel 26:3 therefore thus saith the Lord Jehovah, Behold, I am against thee, O Tyre, and will cause many nations to come up against thee, as the sea causeth its waves to come up.

Ezekiel 26:4 And they shall destroy the walls of Tyre, and break down her towers: I will also scrape her dust from her, and make her a bare rock.

Ezekiel 26:5 She shall be a place for the spreading of nets in the midst of the sea; for I have spoken it, saith the Lord Jehovah; and she shall become a spoil to the nations.

Ezekiel 26:6 And her daughters that are in the field shall be slain with the sword: and they shall know that I am Jehovah.

Ezekiel 26:7 For thus saith the Lord Jehovah: Behold, I will bring upon Tyre Nebuchadrezzar king of Babylon, king of kings, from the north, with horses, and with chariots, and with horsemen, and a company, and much people.

Ezekiel 26:8 He shall slay with the sword thy daughters in the field; and he shall make forts against thee, and cast up a mound against thee, and raise up the buckler against thee.

Ezekiel 26:9 And he shall set his battering engines against thy walls, and with his axes he shall break down thy towers.

Ezekiel 26:10 By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wagons, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

Ezekiel 26:11 With the hoofs of his horses shall he tread down all thy streets; he shall slay thy people with the sword; and the pillars of thy strength shall go down to the ground.

Ezekiel 26:12 And they shall make a spoil of thy riches, and make a prey of thy merchandise; and they shall break down thy walls, and destroy thy pleasant houses; and they shall lay thy stones and thy timber and thy dust in the midst of the waters.

Ezekiel 26:13 And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.

Ezekiel 26:14 And I will make thee a bare rock; thou shalt be a place for the spreading of nets; thou shalt be built no more: for I Jehovah have spoken it, saith the Lord Jehovah.

Ezekiel 26:15 Thus saith the Lord Jehovah to Tyre: shall not the isles shake at the sound of thy fall, when the wounded groan, when the slaughter is made in the midst of thee?

Ezekiel 26:16 Then all the princes of the sea shall come down from their thrones, and lay aside their robes, and strip off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble every moment, and be astonished at thee.

Ezekiel 26:17 And they shall take up a lamentation over thee, and say to thee, How art thou destroyed, that wast inhabited by seafaring men, the renowned city, that was strong in the sea, she and her inhabitants, that caused their terror to be on all that dwelt there!

Ezekiel 26:18 Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be dismayed at thy departure.

Ezekiel 26:19 For thus saith the Lord Jehovah: When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and the great waters shall cover thee;

Ezekiel 26:20 then will I bring thee down with them that descend into the pit, to the people of old time, and will make thee to dwell in the nether parts of the earth, in the places that are desolate of old, with them that go down to the pit, that thou be not inhabited; and I will set glory in the land of the living:

Ezekiel 26:21 I will make thee a terror, and thou shalt no more have any being; though thou be sought for, yet shalt thou never be found again, saith the Lord Jehovah.

Ezekiel 27:1 The word of Jehovah came again unto me, saying,

Ezekiel 27:2 And thou, son of man, take up a lamentation over Tyre;

Ezekiel 27:3 and say unto Tyre, O thou that dwellest at the entry of the sea, that art the merchant of the peoples unto many isles, thus saith the Lord Jehovah: Thou, O Tyre, hast said, I am perfect in beauty.

Ezekiel 27:4 Thy borders are in the heart of the seas; thy builders have perfected thy beauty.

Ezekiel 27:5 They have made all thy planks of fir-trees from Senir; they have taken a cedar from Lebanon to make a mast for thee.

Ezekiel 27:6 Of the oaks of Bashan have they made thine oars; they have made thy benches of ivory inlaid in boxwood, from the isles of Kittim.

Ezekiel 27:7 Of fine linen with broidered work from Egypt was thy sail, that it might be to thee for an ensign; blue and purple from the isles of Elishah was thine awning.

Ezekiel 27:8 The inhabitants of Sidon and Arvad were thy rowers: thy wise men, O Tyre, were in thee, they were thy pilots.

Ezekiel 27:9 The old men of Gebal and the wise men thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to deal in thy merchandise.

Ezekiel 27:10 Persia and Lud and Put were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

Ezekiel 27:11 The men of Arvad with thine army were upon thy walls round about, and valorous men were in thy towers; they hanged their shields upon thy walls round about; they have perfected thy beauty.

Ezekiel 27:12 Tarshish was thy merchant by reason of the multitude of all kinds of riches; with silver, iron, tin, and lead, they traded for thy wares.

Ezekiel 27:13 Javan, Tubal, and Meshech, they were thy traffickers; they traded the persons of men and vessels of brass for thy merchandise.

Ezekiel 27:14 They of the house of Togarmah traded for thy wares with horses and war-horses and mules.

Ezekiel 27:15 The men of Dedan were thy traffickers; many isles were the mart of thy hand: they brought thee in exchange horns of ivory and ebony.

Ezekiel 27:16 Syria was thy merchant by reason of the multitude of thy handiworks: they traded for thy wares with emeralds, purple, and broidered work, and fine linen, and coral, and rubies.

Ezekiel 27:17 Judah, and the land of Israel, they were thy traffickers: they traded for thy merchandise wheat of Minnith, and pannag, and honey, and oil, and balm.

Ezekiel 27:18 Damascus was thy merchant for the multitude of thy handiworks, by reason of the multitude of all kinds of riches, with the wine of Helbon, and white wool.

Ezekiel 27:19 Vedan and Javan traded with yarn for thy wares: bright iron, cassia, and calamus, were among thy merchandise.

Ezekiel 27:20 Dedan was thy trafficker in precious cloths for riding.

Ezekiel 27:21 Arabia, and all the princes of Kedar, they were the merchants of thy hand; in lambs, and rams, and goats, in these were they thy merchants.

Ezekiel 27:22 The traffickers of Sheba and Raamah, they were thy traffickers; they traded for thy wares with the chief of all spices, and with all precious stones, and gold.

Ezekiel 27:23 Haran and Canneh and Eden, the traffickers of Sheba, Asshur [and] Chilmad, were thy traffickers.

Ezekiel 27:24 These were thy traffickers in choice wares, in wrappings of blue and broidered work, and in chests of rich apparel, bound with cords and made of cedar, among thy merchandise.

Ezekiel 27:25 The ships of Tarshish were thy caravans for thy merchandise: and thou wast replenished, and made very glorious in the heart of the seas.

Ezekiel 27:26 Thy rowers have brought thee into great waters: the east wind hath broken thee in the heart of the seas.

Ezekiel 27:27 Thy riches, and thy wares, thy merchandise, thy mariners, and thy pilots, thy calkers, and the dealers in thy merchandise, and all thy men of war, that are in thee, with all thy company which is in the midst of thee, shall fall into the heart of the seas in the day of thy ruin.

Ezekiel 27:28 At the sound of the cry of thy pilots the suburbs shall shake.

Ezekiel 27:29 And all that handled the oar, the mariners, [and] all the pilots of the sea, shall come down from their ships; they shall stand upon the land,

Ezekiel 27:30 and shall cause their voice to be heard over thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

Ezekiel 27:31 and they shall make themselves bald for thee, and gird them with sackcloth, and they shall weep for thee in bitterness of soul with bitter mourning.

Ezekiel 27:32 And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], Who is there like Tyre, like her that is brought to silence in the midst of the sea?

Ezekiel 27:33 When thy wares went forth out of the seas, thou filledst many peoples; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

Ezekiel 27:34 In the time that thou wast broken by the seas in the depths of the waters, thy merchandise and all thy company did fall in the midst of thee.

Ezekiel 27:35 All the inhabitants of the isles are astonished at thee, and their kings are horribly afraid; they are troubled in their countenance.

Ezekiel 27:36 The merchants among the peoples hiss at thee; thou art become a terror, and thou shalt nevermore have any being.

Ezekiel 28:1 The word of Jehovah came again unto me, saying,

Ezekiel 28:2 Son of man, say unto the prince of Tyre, Thus saith the Lord Jehovah: Because thy heart is lifted up, and thou hast said, I am a god, I sit in the seat of God, in the midst of the seas; yet thou art man, and not God, though thou didst set thy heart as the heart of God; —

Ezekiel 28:3 behold, thou art wiser than Daniel; there is no secret that is hidden from thee;

Ezekiel 28:4 by thy wisdom and by thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures;

Ezekiel 28:5 by thy great wisdom [and] by thy traffic hast thou increased thy riches, and thy heart is lifted up because of thy riches; —

Ezekiel 28:6 therefore thus saith the Lord Jehovah: Because thou hast set thy heart as the heart of God,

Ezekiel 28:7 therefore, behold, I will bring strangers upon thee, the terrible of the nations; and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

Ezekiel 28:8 They shall bring thee down to the pit; and thou shalt die the death of them that are slain, in the heart of the seas.

Ezekiel 28:9 Wilt thou yet say before him that slayeth thee, I am God? but thou art man, and not God, in the hand of him that woundeth thee.

Ezekiel 28:10 Thou shalt die the death of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord Jehovah.

Ezekiel 28:11 Moreover the word of Jehovah came unto me, saying,

Ezekiel 28:12 Son of man, take up a lamentation over the king of Tyre, and say unto him, Thus saith the Lord Jehovah: Thou sealest up the sum, full of wisdom, and perfect in beauty.

Ezekiel 28:13 Thou wast in Eden, the garden of God; every precious stone was thy covering, the sardius, the topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was in thee; in the day that thou wast created they were prepared.

Ezekiel 28:14 Thou wast the anointed cherub that covereth: and I set thee, [so that] thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Ezekiel 28:15 Thou wast perfect in thy ways from the day that thou wast created, till unrighteousness was found in thee.

Ezekiel 28:16 By the abundance of thy traffic they filled the midst of thee with violence, and thou hast sinned: therefore have I cast thee as profane out of the mountain of God; and I have destroyed thee, O covering cherub, from the midst of the stones of fire.

Ezekiel 28:17 Thy heart was lifted up because of thy beauty; thou hast corrupted thy wisdom by reason of thy brightness: I have cast thee to the ground; I have laid thee before kings, that they may behold thee.

Ezekiel 28:18 By the multitude of thine iniquities, in the unrighteousness of thy traffic, thou hast profaned thy sanctuaries; therefore have I brought forth a fire from the midst of thee; it hath devoured thee, and I have turned thee to ashes upon the earth in the sight of all them that behold thee.

Ezekiel 28:19 All they that know thee among the peoples shall be astonished at thee: thou art become a terror, and thou shalt nevermore have any being.

Ezekiel 28:20 And the word of Jehovah came unto me, saying,

Ezekiel 28:21 Son of man, set thy face toward Sidon, and prophesy against it,

Ezekiel 28:22 and say, Thus saith the Lord Jehovah: Behold, I am against thee, O Sidon; and I will be glorified in the midst of thee; and they shall know that I am Jehovah, when I shall have executed judgments in her, and shall be sanctified in her.

Ezekiel 28:23 For I will send pestilence into her, and blood into her streets; and the wounded shall fall in the midst of her, with the sword upon her on every side; and they shall know that I am Jehovah.

Ezekiel 28:24 And there shall be no more a pricking brier unto the house of Israel, nor a hurting thorn of any that are round about them, that did despite unto them; and they shall know that I am the Lord Jehovah.

Ezekiel 28:25 Thus saith the Lord Jehovah: When I shall have gathered the house of Israel from the peoples among whom they are scattered, and shall be sanctified in them in the sight of the nations, then shall they dwell in their own land which I gave to my servant Jacob.

Ezekiel 28:26 And they shall dwell securely therein; yea, they shall build houses, and plant vineyards, and shall dwell securely, when I have executed judgments upon all those that do them despite round about them; and they shall know that I am Jehovah their God.

Ezekiel 29:1 In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of Jehovah came unto me, saying,

Ezekiel 29:2 Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt;

Ezekiel 29:3 speak, and say, Thus saith the Lord Jehovah: Behold, I am against thee, Pharaoh king of Egypt, the great monster that lieth in the midst of his rivers, that hath said, My river is mine own, and I have made it for myself.

Ezekiel 29:4 And I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales; and I will bring thee up out of the midst of thy rivers, with all the fish of thy rivers which stick unto thy scales.

Ezekiel 29:5 And I will cast thee forth into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open field; thou shalt not be brought together, nor gathered; I have given thee for food to the beasts of the earth and to the birds of the heavens.

Ezekiel 29:6 And all the inhabitants of Egypt shall know that I am Jehovah, because they have been a staff of reed to the house of Israel.

Ezekiel 29:7 When they took hold of thee by thy hand, thou didst break, and didst rend all their shoulders; and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

Ezekiel 29:8 Therefore thus saith the Lord Jehovah: Behold, I will bring a sword upon thee, and will cut off from thee man and beast.

Ezekiel 29:9 And the land of Egypt shall be a desolation and a waste; and they shall know that I am Jehovah. Because he hath said, The river is mine, and I have made it;

Ezekiel 29:10 therefore, behold, I am against thee, and against thy rivers, and I will make the land of Egypt an utter waste and desolation, from the tower of Seveneh even unto the border of Ethiopia.

Ezekiel 29:11 No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

Ezekiel 29:12 And I will make the land of Egypt a desolation in the midst of the countries that are desolate; and her cities among the cities that are laid waste shall be a desolation forty years; and I will scatter the Egyptians among the nations, and will disperse them through the countries.

Ezekiel 29:13 For thus saith the Lord Jehovah: At the end of forty years will I gather the Egyptians from the peoples whither they were scattered;

Ezekiel 29:14 and I will bring back the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their birth; and they shall be there a base kingdom.

Ezekiel 29:15 It shall be the basest of the kingdoms; neither shall it any more lift itself up above the nations: and I will diminish them, that they shall no more rule over the nations.

Ezekiel 29:16 And it shall be no more the confidence of the house of Israel, bringing iniquity to remembrance, when they turn to look after them: and they shall know that I am the Lord Jehovah.

Ezekiel 29:17 And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of Jehovah came unto me, saying,

Ezekiel 29:18 Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyre: every head was made bald, and every shoulder was worn; yet had he no wages, nor his army, from Tyre, for the service that he had served against it.

Ezekiel 29:19 Therefore thus saith the Lord Jehovah: Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall carry off her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

Ezekiel 29:20 I have given him the land of Egypt as his recompense for which he served, because they wrought for me, saith the Lord Jehovah.

Ezekiel 29:21 In that day will I cause a horn to bud forth unto the house of Israel, and I will give thee the opening of the mouth in the midst of them; and they shall know that I am Jehovah.

Ezekiel 30:1 The word of Jehovah came again unto me, saying,

Ezekiel 30:2 Son of man, prophesy, and say, Thus saith the Lord Jehovah: Wail ye, Alas for the day!

Ezekiel 30:3 For the day is near, even the day of Jehovah is near; it shall be a day of clouds, a time of the nations.

Ezekiel 30:4 And a sword shall come upon Egypt, and anguish shall be in Ethiopia, when the slain shall fall in Egypt; and they shall take away her multitude, and her foundations shall be broken down.

Ezekiel 30:5 Ethiopia, and Put, and Lud, and all the mingled people, and Cub, and the children of the land that is in league, shall fall with them by the sword.

Ezekiel 30:6 Thus saith Jehovah: They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Seveneh shall they fall in it by the sword, saith the Lord Jehovah.

Ezekiel 30:7 And they shall be desolate in the midst of the countries that are desolate; and her cities shall be in the midst of the cities that are wasted.

Ezekiel 30:8 And they shall know at I am Jehovah, when I have set a fire in Egypt, and all her helpers are destroyed.

Ezekiel 30:9 In that day shall messengers go forth from before me in ships to make the careless Ethiopians afraid; and there shall be anguish upon them, as in the day of Egypt; for, lo, it cometh.

Ezekiel 30:10 Thus saith the Lord Jehovah: I will also make the multitude of Egypt to cease, by the hand of Nebuchadrezzar king of Babylon.

Ezekiel 30:11 He and his people with him, the terrible of the nations, shall be brought in to destroy the land; and they shall draw their swords against Egypt, and fill the land with the slain.

Ezekiel 30:12 And I will make the rivers dry, and will sell the land into the hand of evil men; and I will make the land desolate, and all that is therein, by the hand of strangers: I, Jehovah, have spoken it.

Ezekiel 30:13 Thus saith the Lord Jehovah: I will also destroy the idols, and I will cause the images to cease from Memphis; and there shall be no more a prince from the land of Egypt: and I will put a fear in the land of Egypt.

Ezekiel 30:14 And I will make Pathros desolate, and will set a fire in Zoan, and will execute judgments upon No.

Ezekiel 30:15 And I will pour my wrath upon Sin, the stronghold of Egypt; and I will cut off the multitude of No.

Ezekiel 30:16 And I will set a fire in Egypt: Sin shall be in great anguish, and No shall be broken up; and Memphis [shall have] adversaries in the day-time.

Ezekiel 30:17 The young men of Aven and of Pi-beseth shall fall by the sword; and these [cities] shall go into captivity.

Ezekiel 30:18 At Tehaphnehes also the day shall withdraw itself, when I shall break there the yokes of Egypt, and the pride of her power shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

Ezekiel 30:19 Thus will I execute judgments upon Egypt; and they shall know that I am Jehovah.

Ezekiel 30:20 And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, that the word of Jehovah came unto me, saying,

Ezekiel 30:21 Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it hath not been bound up, to apply [healing] medicines, to put a bandage to bind it, that it be strong to hold the sword.

Ezekiel 30:22 Therefore thus saith the Lord Jehovah: Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong [arm], and that which was broken; and I will cause the sword to fall out of his hand.

Ezekiel 30:23 And I will scatter the Egyptians among the nations, and will disperse them through the countries.

Ezekiel 30:24 And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break the arms of Pharaoh, and he shall groan before him with the groanings of a deadly wounded man.

Ezekiel 30:25 And I will hold up the arms of the king of Babylon; and the arms of Pharaoh shall fall down; and they shall know that I am Jehovah, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

Ezekiel 30:26 And I will scatter the Egyptians among the nations, and disperse them through the countries; and they shall know that I am Jehovah.

Ezekiel 31:1 And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, that the word of Jehovah came unto me, saying,

Ezekiel 31:2 Son of man, say unto Pharaoh king of Egypt, and to his multitude: Whom art thou like in thy greatness?

Ezekiel 31:3 Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a forest-like shade, and of high stature; and its top was among the thick boughs.

Ezekiel 31:4 The waters nourished it, the deep made it to grow: the rivers thereof ran round about its plantation; and it sent out its channels unto all the trees of the field.

Ezekiel 31:5 Therefore its stature was exalted above all the trees of the field; and its boughs were multiplied, and its branches became long by reason of many waters, when it shot [them] forth.

Ezekiel 31:6 All the birds of the heavens made their nests in its boughs; and under its branches did all the beasts of the field bring forth their young; and under its shadow dwelt all great nations.

Ezekiel 31:7 Thus was it fair in its greatness, in the length of its branches; for its root was by many waters.

Ezekiel 31:8 The cedars in the garden of God could not hide it; the fir-trees were not like its boughs, and the plane-trees were not as its branches; nor was any tree in the garden of God like unto it in its beauty.

Ezekiel 31:9 I made it fair by the multitude of its branches, so that all the trees of Eden, that were in the garden of God, envied it.

Ezekiel 31:10 Therefore thus said the Lord Jehovah: Because thou art exalted in stature, and he hath set his top among the thick boughs, and his heart is lifted up in his height;

Ezekiel 31:11 I will even deliver him into the hand of the mighty one of the nations; he shall surely deal with him; I have driven him out for his wickedness.

Ezekiel 31:12 And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the watercourses of the land; and all the peoples of the earth are gone down from his shadow, and have left him.

Ezekiel 31:13 Upon his ruin all the birds of the heavens shall dwell, and all the beasts of the field shall be upon his branches;

Ezekiel 31:14 to the end that none of all the trees by the waters exalt themselves in their stature, neither set their top among the thick boughs, nor that their mighty ones stand up on their height, [even] all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

Ezekiel 31:15 Thus saith the Lord Jehovah: In the day when he went down to Sheol I caused a mourning: I covered the deep for him, and I restrained the rivers thereof; and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

Ezekiel 31:16 I made the nations to shake at the sound of his fall, when I cast him down to Sheol with them that descend into the pit; and all the trees of Eden, the choice and best of Lebanon, all that drink water, were comforted in the nether parts of the earth.

Ezekiel 31:17 They also went down into Sheol with him unto them that are slain by the sword; yea, they that were his arm, [that] dwelt under his shadow in the midst of the nations.

Ezekiel 31:18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised, with them that are slain by the sword. This is Pharaoh and all his multitude, saith the Lord Jehovah.

Ezekiel 32:1 And it came to pass in the twelfth year, in the twelfth month, in the first [day] of the month, that the word of Jehovah came unto me, saying,

Ezekiel 32:2 Son of man, take up a lamentation over Pharaoh king of Egypt, and say unto him, Thou wast likened unto a young lion of the nations: yet art thou as a monster in the seas; and thou didst break forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

Ezekiel 32:3 Thus saith the Lord Jehovah: I will spread out my net upon thee with a company of many peoples; and they shall bring thee up in my net.

Ezekiel 32:4 And I will leave thee upon the land, I will cast thee forth upon the open field, and will cause all the birds of the heavens to settle upon thee, and I will satisfy the beasts of the whole earth with thee.

Ezekiel 32:5 And I will lay thy flesh upon the mountains, and fill the valleys with thy height.

Ezekiel 32:6 I will also water with thy blood the land wherein thou swimmest, even to the mountains; and the watercourses shall be full of thee.

Ezekiel 32:7 And when I shall extinguish thee, I will cover the heavens, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give its light.

Ezekiel 32:8 All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord Jehovah.

Ezekiel 32:9 I will also vex the hearts of many peoples, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

Ezekiel 32:10 Yea, I will make many peoples amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall.

Ezekiel 32:11 For thus saith the Lord Jehovah: The sword of the king of Babylon shall come upon thee.

Ezekiel 32:12 By the swords of the mighty will I cause thy multitude to fall; the terrible of the nations are they all: and they shall bring to nought the pride of Egypt, and all the multitude thereof shall be destroyed.

Ezekiel 32:13 I will destroy also all the beasts thereof from beside many waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

Ezekiel 32:14 Then will I make their waters clear, and cause their rivers to run like oil, saith the Lord Jehovah.

Ezekiel 32:15 When I shall make the land of Egypt desolate and waste, a land destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am Jehovah.

Ezekiel 32:16 This is the lamentation wherewith they shall lament; the daughters of the nations shall lament therewith; over Egypt, and over all her multitude, shall they lament therewith, saith the Lord Jehovah.

Ezekiel 32:17 It came to pass also in the twelfth year, in the fifteenth [day] of the month, that the word of Jehovah came unto me, saying,

Ezekiel 32:18 Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

Ezekiel 32:19 Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

Ezekiel 32:20 They shall fall in the midst of them that are slain by the sword: she is delivered to the sword; draw her away and all her multitudes.

Ezekiel 32:21 The strong among the mighty shall speak to him out of the midst of Sheol with them that help him: they are gone down, they lie still, even the uncircumcised, slain by the sword.

Ezekiel 32:22 Asshur is there and all her company; her graves are round about her; all of them slain, fallen by the sword;

Ezekiel 32:23 whose graves are set in the uttermost parts of the pit, and her company is round about her grave; all of them slain, fallen by the sword, who caused terror in the land of the living.

Ezekiel 32:24 There is Elam and all her multitude round about her grave; all of them slain, fallen by the sword, who are gone down uncircumcised into the nether parts of the earth, who caused their terror in the land of the living, and have borne their shame with them that go down to the pit.

Ezekiel 32:25 They have set her a bed in the midst of the slain with all her multitude; her graves are round about her; all of them uncircumcised, slain by the sword; for their terror was caused in the land of the living, and they have borne their shame with them that go down to the pit: he is put in the midst of them that are slain.

Ezekiel 32:26 There is Meshech, Tubal, and all their multitude; their graves are round about them; all of them uncircumcised, slain by the sword; for they caused their terror in the land of the living.

Ezekiel 32:27 And they shall not lie with the mighty that are fallen of the uncircumcised, that are gone down to Sheol with their weapons of war, and have laid their swords under their heads, and their iniquities are upon their bones; for [they were] the terror of the mighty in the land of the living.

Ezekiel 32:28 But thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain by the sword.

Ezekiel 32:29 There is Edom, her kings and all her princes, who in their might are laid with them that are slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

Ezekiel 32:30 There are the princes of the north, all of them, and all the Sidonians, who are gone down with the slain; in the terror which they caused by their might they are put to shame; and they lie uncircumcised with them that are slain by the sword, and bear their shame with them that go down to the pit.

Ezekiel 32:31 Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army, slain by the sword, saith the Lord Jehovah.

Ezekiel 32:32 For I have put his terror in the land of the living; and he shall be laid in the midst of the uncircumcised, with them that are slain by the sword, even Pharaoh and all his multitude, saith the Lord Jehovah.

Ezekiel 33:1 And the word of Jehovah came unto me, saying,

Ezekiel 33:2 Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, and the people of the land take a man from among them, and set him for their watchman;

Ezekiel 33:3 if, when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

Ezekiel 33:4 then whosoever heareth the sound of the trumpet, and taketh not warning, if the sword come, and take him away, his blood shall be upon his own head.

Ezekiel 33:5 He heard the sound of the trumpet, and took not warning; his blood shall be upon him; whereas if he had taken warning, he would have delivered his soul.

Ezekiel 33:6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned, and the sword come, and take any person from among them; he is taken away in his iniquity, but his blood will I require at the watchman’s hand.

Ezekiel 33:7 So thou, son of man, I have set thee a watchman unto the house of Israel; therefore hear the word at my mouth, and give them warning from me.

Ezekiel 33:8 When I say unto the wicked, O wicked man, thou shalt surely die, and thou dost not speak to warn the wicked from his way; that wicked man shall die in his iniquity, but his blood will I require at thy hand.

Ezekiel 33:9 Nevertheless, if thou warn the wicked of his way to turn from it, and he turn not from his way; he shall die in his iniquity, but thou hast delivered thy soul.

Ezekiel 33:10 And thou, son of man, say unto the house of Israel: Thus ye speak, saying, Our transgressions and our sins are upon us, and we pine away in them; how then can we live?

Ezekiel 33:11 Say unto them, As I live, saith the Lord Jehovah, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

Ezekiel 33:12 And thou, son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression; and as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall he that is righteous be able to live thereby in the day that he sinneth.

Ezekiel 33:13 When I say to the righteous, that he shall surely live; if he trust to his righteousness, and commit iniquity, none of his righteous deeds shall be remembered; but in his iniquity that he hath committed, therein shall he die.

Ezekiel 33:14 Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;

Ezekiel 33:15 if the wicked restore the pledge, give again that which he had taken by robbery, walk in the statutes of life, committing no iniquity; he shall surely live, he shall not die.

Ezekiel 33:16 None of his sins that he hath committed shall be remembered against him: he hath done that which is lawful and right; he shall surely live.

Ezekiel 33:17 Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.

Ezekiel 33:18 When the righteous turneth from his righteousness, and committeth iniquity, he shall even die therein.

Ezekiel 33:19 And when the wicked turneth from his wickedness, and doeth that which is lawful and right, he shall live thereby.

Ezekiel 33:20 Yet ye say, The way of the Lord is not equal. O house of Israel, I will judge you every one after his ways.

Ezekiel 33:21 And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, that one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

Ezekiel 33:22 Now the hand of Jehovah had been upon me in the evening, before he that was escaped came; and he had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

Ezekiel 33:23 And the word of Jehovah came unto me, saying,

Ezekiel 33:24 Son of man, they that inhabit those waste places in the land of Israel speak, saying, Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance.

Ezekiel 33:25 Wherefore say unto them, Thus saith the Lord Jehovah: Ye eat with the blood, and lift up your eyes unto your idols, and shed blood: and shall ye possess the land?

Ezekiel 33:26 Ye stand upon your sword, ye work abomination, and ye defile every one his neighbor's wife: and shall ye possess the land?

Ezekiel 33:27 Thus shalt thou say unto them, Thus saith the Lord Jehovah: As I live, surely they that are in the waste places shall fall by the sword; and him that is in the open field will I give to the beasts to be devoured; and they that are in the strongholds and in the caves shall die of the pestilence.

Ezekiel 33:28 And I will make the land a desolation and an astonishment; and the pride of her power shall cease; and the mountains of Israel shall be desolate, so that none shall pass through.

Ezekiel 33:29 Then shall they know that I am Jehovah, when I have made the land a desolation and an astonishment, because of all their abominations which they have committed.

Ezekiel 33:30 And as for thee, son of man, the children of thy people talk of thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from Jehovah.

Ezekiel 33:31 And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but do them not; for with their mouth they show much love, but their heart goeth after their gain.

Ezekiel 33:32 And, lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument; for they hear thy words, but they do them not.

Ezekiel 33:33 And when this cometh to pass, (behold, it cometh,) then shall they know that a prophet hath been among them.

Ezekiel 34:1 And the word of Jehovah came unto me, saying,

Ezekiel 34:2 Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, even to the shepherds, Thus saith the Lord Jehovah: Woe unto the shepherds of Israel that do feed themselves! should not the shepherds feed the sheep?

Ezekiel 34:3 Ye eat the fat, and ye clothe you with the wool, ye kill the fatlings; but ye feed not the sheep.

Ezekiel 34:4 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought back that which was driven away, neither have ye sought that which was lost; but with force and with rigor have ye ruled over them.

Ezekiel 34:5 And they were scattered, because there was no shepherd; and they became food to all the beasts of the field, and were scattered.

Ezekiel 34:6 My sheep wandered through all the mountains, and upon every high hill: yea, my sheep were scattered upon all the face of the earth; and there was none that did search or seek [after them].

Ezekiel 34:7 Therefore, ye shepherds, hear the word of Jehovah:

Ezekiel 34:8 As I live, saith the Lord Jehovah, surely forasmuch as my sheep became a prey, and my sheep became food to all the beasts of the field, because there was no shepherd, neither did my shepherds search for my sheep, but the shepherds fed themselves, and fed not my sheep;

Ezekiel 34:9 therefore, ye shepherds, hear the word of Jehovah:

Ezekiel 34:10 Thus saith the Lord Jehovah: Behold, I am against the shepherds; and I will require my sheep at their hand, and cause them to cease from feeding the sheep; neither shall the shepherds feed themselves any more; and I will deliver my sheep from their mouth, that they may not be food for them.

Ezekiel 34:11 For thus saith the Lord Jehovah: Behold, I myself, even I, will search for my sheep, and will seek them out.

Ezekiel 34:12 As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered abroad, so will I seek out my sheep; and I will deliver them out of all places whither they have been scattered in the cloudy and dark day.

Ezekiel 34:13 And I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them upon the mountains of Israel, by the watercourses, and in all the inhabited places of the country.

Ezekiel 34:14 I will feed them with good pasture; and upon the mountains of the height of Israel shall their fold be: there shall they lie down in a good fold; and on fat pasture shall they feed upon the mountains of Israel.

Ezekiel 34:15 I myself will be the shepherd of my sheep, and I will cause them to lie down, saith the Lord Jehovah.

Ezekiel 34:16 I will seek that which was lost, and will bring back that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but the fat and the strong I will destroy; I will feed them in justice.

Ezekiel 34:17 And as for you, O my flock, thus saith the Lord Jehovah: Behold, I judge between sheep and sheep, the rams and the he-goats.

Ezekiel 34:18 Seemeth it a small thing unto you to have fed upon the good pasture, but ye must tread down with your feet the residue of your pasture? and to have drunk of the clear waters, but ye must foul the residue with your feet?

Ezekiel 34:19 And as for my sheep, they eat that which ye have trodden with your feet, and they drink that which ye have fouled with your feet.

Ezekiel 34:20 Therefore thus saith the Lord Jehovah unto them: Behold, I, even I, will judge between the fat sheep and the lean sheep.

Ezekiel 34:21 Because ye thrust with side and with shoulder, and push all the diseased with your horns, till ye have scattered them abroad;

Ezekiel 34:22 therefore will I save my flock, and they shall no more be a prey; and I will judge between sheep and sheep.

Ezekiel 34:23 And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.

Ezekiel 34:24 And I, Jehovah, will be their God, and my servant David prince among them; I, Jehovah, have spoken it.

Ezekiel 34:25 And I will make with them a covenant of peace, and will cause evil beasts to cease out of the land; and they shall dwell securely in the wilderness, and sleep in the woods.

Ezekiel 34:26 And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in its season; there shall be showers of blessing.

Ezekiel 34:27 And the tree of the field shall yield its fruit, and the earth shall yield its increase, and they shall be secure in their land; and they shall know that I am Jehovah, when I have broken the bars of their yoke, and have delivered them out of the hand of those that made bondmen of them.

Ezekiel 34:28 And they shall no more be a prey to the nations, neither shall the beasts of the earth devour them; but they shall dwell securely, and none shall make them afraid.

Ezekiel 34:29 And I will raise up unto them a plantation for renown, and they shall be no more consumed with famine in the land, neither bear the shame of the nations any more.

Ezekiel 34:30 And they shall know that I, Jehovah, their God am with them, and that they, the house of Israel, are my people, saith the Lord Jehovah.

Ezekiel 34:31 And ye my sheep, the sheep of my pasture, are men, and I am your God, saith the Lord Jehovah.

Ezekiel 35:1 Moreover the word of Jehovah came unto me, saying,

Ezekiel 35:2 Son of man, set thy face against mount Seir, and prophesy against it,

Ezekiel 35:3 and say unto it, Thus saith the Lord Jehovah: Behold, I am against thee, O mount Seir, and I will stretch out my hand against thee, and I will make thee a desolation and an astonishment.

Ezekiel 35:4 I will lay thy cities waste, and thou shalt be desolate; and thou shalt know that I am Jehovah.

Ezekiel 35:5 Because thou hast had a perpetual enmity, and hast given over the children of Israel to the power of the sword in the time of their calamity, in the time of the iniquity of the end;

Ezekiel 35:6 therefore, as I live, saith the Lord Jehovah, I will prepare thee unto blood, and blood shall pursue thee: since thou hast not hated blood, therefore blood shall pursue thee.

Ezekiel 35:7 Thus will I make mount Seir an astonishment and a desolation; and I will cut off from it him that passeth through and him that returneth.

Ezekiel 35:8 And I will fill its mountains with its slain: in thy hills and in thy valleys and in all thy watercourses shall they fall that are slain with the sword.

Ezekiel 35:9 I will make thee a perpetual desolation, and thy cities shall not be inhabited; and ye shall know that I am Jehovah.

Ezekiel 35:10 Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas Jehovah was there:

Ezekiel 35:11 therefore, as I live, saith the Lord Jehovah, I will do according to thine anger, and according to thine envy which thou hast showed out of thy hatred against them; and I will make myself known among them, when I shall judge thee.

Ezekiel 35:12 And thou shalt know that I, Jehovah, have heard all thy revilings which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to devour.

Ezekiel 35:13 And ye have magnified yourselves against me with your mouth, and have multiplied your words against me: I have heard it.

Ezekiel 35:14 Thus saith the Lord Jehovah: When the whole earth rejoiceth, I will make thee desolate.

Ezekiel 35:15 As thou didst rejoice over the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Edom, even all of it; and they shall know that I am Jehovah.

Ezekiel 36:1 And thou, son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of Jehovah.

Ezekiel 36:2 Thus saith the Lord Jehovah: Because the enemy hath said against you, Aha! and, The ancient high places are ours in possession;

Ezekiel 36:3 therefore prophesy, and say, Thus saith the Lord Jehovah: Because, even because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the nations, and ye are taken up in the lips of talkers, and the evil report of the people;

Ezekiel 36:4 therefore, ye mountains of Israel, hear the word of the Lord Jehovah: Thus saith the Lord Jehovah to the mountains and to the hills, to the watercourses and to the valleys, to the desolate wastes and to the cities that are forsaken, which are become a prey and derision to the residue of the nations that are round about;

Ezekiel 36:5 therefore thus saith the Lord Jehovah: Surely in the fire of my jealousy have I spoken against the residue of the nations, and against all Edom, that have appointed my land unto themselves for a possession with the joy of all their heart, with despite of soul, to cast it out for a prey.

Ezekiel 36:6 Therefore prophesy concerning the land of Israel, and say unto the mountains and to the hills, to the watercourses and to the valleys, Thus saith the Lord Jehovah: Behold, I have spoken in my jealousy and in my wrath, because ye have borne the shame of the nations:

Ezekiel 36:7 therefore thus saith the Lord Jehovah: I have sworn, [saying], Surely the nations that are round about you, they shall bear their shame.

Ezekiel 36:8 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people Israel; for they are at hand to come.

Ezekiel 36:9 For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown;

Ezekiel 36:10 and I will multiply men upon you, all the house of Israel, even all of it; and the cities shall be inhabited, and the waste places shall be builded;

Ezekiel 36:11 and I will multiply upon you man and beast; and they shall increase and be fruitful; and I will cause you to be inhabited after your former estate, and will do better [unto you] than at your beginnings: and ye shall know that I am Jehovah.

Ezekiel 36:12 Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of children.

Ezekiel 36:13 Thus saith the Lord Jehovah: Because they say unto you, Thou [land] art a devourer of men, and hast been a bereaver of thy nation;

Ezekiel 36:14 therefore thou shalt devour men no more, neither bereave thy nation any more, saith the Lord Jehovah;

Ezekiel 36:15 neither will I let thee hear any more the shame of the nations, neither shalt thou bear the reproach of the peoples any more, neither shalt thou cause thy nation to stumble any more, saith the Lord Jehovah.

Ezekiel 36:16 Moreover the word of Jehovah came unto me, saying,

Ezekiel 36:17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their way and by their doings: their way before me was as the uncleanness of a woman in her impurity.

Ezekiel 36:18 Wherefore I poured out my wrath upon them for the blood which they had poured out upon the land, and because they had defiled it with their idols;

Ezekiel 36:19 and I scattered them among the nations, and they were dispersed through the countries: according to their way and according to their doings I judged them.

Ezekiel 36:20 And when they came unto the nations, whither they went, they profaned my holy name; in that men said of them, These are the people of Jehovah, and are gone forth out of his land.

Ezekiel 36:21 But I had regard for my holy name, which the house of Israel had profaned among the nations, whither they went.

Ezekiel 36:22 Therefore say unto the house of Israel, Thus saith the Lord Jehovah: I do not [this] for your sake, O house of Israel, but for my holy name, which ye have profaned among the nations, whither ye went.

Ezekiel 36:23 And I will sanctify my great name, which hath been profaned among the nations, which ye have profaned in the midst of them; and the nations shall know that I am Jehovah, saith the Lord Jehovah, when I shall be sanctified in you before their eyes.

Ezekiel 36:24 For I will take you from among the nations, and gather you out of all the countries, and will bring you into your own land.

Ezekiel 36:25 And I will sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

Ezekiel 36:26 A new heart also will I give you, and a new spirit will I put within you; and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.

Ezekiel 36:27 And I will put my Spirit within you, and cause you to walk in my statutes, and ye shall keep mine ordinances, and do them.

Ezekiel 36:28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

Ezekiel 36:29 And I will save you from all your uncleannesses: and I will call for the grain, and will multiply it, and lay no famine upon you.

Ezekiel 36:30 And I will multiply the fruit of the tree, and the increase of the field, that ye may receive no more the reproach of famine among the nations.

Ezekiel 36:31 Then shall ye remember your evil ways, and your doings that were not good; and ye shall loathe yourselves in your own sight for your iniquities and for your abominations.

Ezekiel 36:32 Nor for your sake do I [this], saith the Lord Jehovah, be it known unto you: be ashamed and confounded for your ways, O house of Israel.

Ezekiel 36:33 Thus saith the Lord Jehovah: In the day that I cleanse you from all your iniquities, I will cause the cities to be inhabited, and the waste places shall be builded.

Ezekiel 36:34 And the land that was desolate shall be tilled, whereas it was a desolation in the sight of all that passed by.

Ezekiel 36:35 And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are fortified and inhabited.

Ezekiel 36:36 Then the nations that are left round about you shall know that I, Jehovah, have builded the ruined places, and planted that which was desolate: I, Jehovah, have spoken it, and I will do it.

Ezekiel 36:37 Thus saith the Lord Jehovah: For this, moreover, will I be inquired of by the house of Israel, to do it for them: I will increase them with men like a flock.

Ezekiel 36:38 As the flock for sacrifice, as the flock of Jerusalem in her appointed feasts, so shall the waste cities be filled with flocks of men; and they shall know that I am Jehovah.

Ezekiel 37:1 The hand of Jehovah was upon me, and he brought me out in the Spirit of Jehovah, and set me down in the midst of the valley; and it was full of bones.

Ezekiel 37:2 And he caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.

Ezekiel 37:3 And he said unto me, Son of man, can these bones live? And I answered, O Lord Jehovah, thou knowest.

Ezekiel 37:4 Again he said unto me, Prophesy over these bones, and say unto them, O ye dry bones, hear the word of Jehovah.

Ezekiel 37:5 Thus saith the Lord Jehovah unto these bones: Behold, I will cause breath to enter into you, and ye shall live.

Ezekiel 37:6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am Jehovah.

Ezekiel 37:7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and, behold, an earthquake; and the bones came together, bone to its bone.

Ezekiel 37:8 And I beheld, and, lo, there were sinews upon them, and flesh came up, and skin covered them above; but there was no breath in them.

Ezekiel 37:9 Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord Jehovah: Come from the four winds, O breath, and breathe upon these slain, that they may live.

Ezekiel 37:10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

Ezekiel 37:11 Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried up, and our hope is lost; we are clean cut off.

Ezekiel 37:12 Therefore prophesy, and say unto them, Thus saith the Lord Jehovah: Behold, I will open your graves, and cause you to come up out of your graves, O my people; and I will bring you into the land of Israel.

Ezekiel 37:13 And ye shall know that I am Jehovah, when I have opened your graves, and caused you to come up out of your graves, O my people.

Ezekiel 37:14 And I will put my Spirit in you, and ye shall live, and I will place you in your own land: and ye shall know that I, Jehovah, have spoken it and performed it, saith Jehovah.

Ezekiel 37:15 The word of Jehovah came again unto me, saying, Ezekiel 37:16 And thou, son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:

Ezekiel 37:17 and join them for thee one to another into one stick, that they may become one in thy hand.

Ezekiel 37:18 And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou meanest by these?

Ezekiel 37:19 say unto them, Thus saith the Lord Jehovah: Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his companions; and I will put them with it, [even] with the stick of Judah, and make them one stick, and they shall be one in my hand.

Ezekiel 37:20 And the sticks whereon thou writest shall be in thy hand before their eyes.

Ezekiel 37:21 And say unto them, Thus saith the Lord Jehovah: Behold, I will take the children of Israel from among the nations, whither they are gone, and will gather them on every side, and bring them into their own land:

Ezekiel 37:22 and I will make them one nation in the land, upon the mountains of Israel; and one king shall be king to them all; and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all;

Ezekiel 37:23 neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions; but I will save them out of all their dwelling-places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

Ezekiel 37:24 And my servant David shall be king over them; and they all shall have one shepherd: they shall also walk in mine ordinances, and observe my statutes, and do them.

Ezekiel 37:25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers dwelt; and they shall dwell therein, they, and their children, and their children’s children, for ever: and David my servant shall be their prince for ever.

Ezekiel 37:26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them; and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

Ezekiel 37:27 My tabernacle also shall be with them; and I will be their God, and they shall be my people.

Ezekiel 37:28 And the nations shall know that I am Jehovah that sanctifieth Israel, when my sanctuary shall be in the midst of them for evermore.

Ezekiel 38:1 And the word of Jehovah came unto me, saying,

Ezekiel 38:2 Son of man, set thy face toward Gog, of the land of Magog, the prince of Rosh, Meshech, and Tubal, and prophesy against him,

Ezekiel 38:3 and say, Thus saith the Lord Jehovah: Behold, I am against thee, O Gog, prince of Rosh, Meshech, and Tubal:

Ezekiel 38:4 and I will turn thee about, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed in full armor, a great company with buckler and shield, all of them handling swords;

Ezekiel 38:5 Persia, Cush, and Put with them, all of them with shield and helmet;

Ezekiel 38:6 Gomer, and all his hordes; the house of Togarmah in the uttermost parts of the north, and all his hordes; even many peoples with thee.

Ezekiel 38:7 Be thou prepared, yea, prepare thyself, thou, and all thy companies that are assembled unto thee, and be thou a guard unto them.

Ezekiel 38:8 After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, that is gathered out of many peoples, upon the mountains of Israel, which have been a continual waste; but it is brought forth out of the peoples, and they shall dwell securely, all of them.

Ezekiel 38:9 And thou shalt ascend, thou shalt come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy hordes, and many peoples with thee.

Ezekiel 38:10 Thus saith the Lord Jehovah: It shall come to pass in that day, that things shall come into thy mind, and thou shalt devise an evil device:

Ezekiel 38:11 and thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell securely, all of them dwelling without walls, and having neither bars nor gates;

Ezekiel 38:12 to take the spoil and to take the prey; to turn thy hand against the waste places that are [now] inhabited, and against the people that are gathered out of the nations, that have gotten cattle and goods, that dwell in the middle of the earth.

Ezekiel 38:13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take the spoil? hast thou assembled thy company to take the prey? to carry away silver and gold, to take away cattle and goods, to take great spoil?

Ezekiel 38:14 Therefore, son of man, prophesy, and say unto Gog, Thus saith the Lord Jehovah: In that day when my people Israel dwelleth securely, shalt thou not know it?

Ezekiel 38:15 And thou shalt come from thy place out of the uttermost parts of the north, thou, and many peoples with thee, all of them riding upon horses, a great company and a mighty army;

Ezekiel 38:16 and thou shalt come up against my people Israel, as a cloud to cover the land: it shall come to pass in the latter days, that I will bring thee against my land, that the nations may know me, when I shall be sanctified in thee, O Gog, before their eyes.

Ezekiel 38:17 Thus saith the Lord Jehovah: Art thou he of whom I spake in old time by my servants the prophets of Israel, that prophesied in those days for [many] years that I would bring thee against them?

Ezekiel 38:18 And it shall come to pass in that day, when Gog shall come against the land of Israel, saith the Lord Jehovah, that my wrath shall come up into my nostrils.

Ezekiel 38:19 For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

Ezekiel 38:20 so that the fishes of the sea, and the birds of the heavens, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

Ezekiel 38:21 And I will call for a sword against him unto all my mountains, saith the Lord Jehovah: every man's sword shall be against his brother.

Ezekiel 38:22 And with pestilence and with blood will I enter into judgment with him; and I will rain upon him, and upon his hordes, and upon the many peoples that are with him, an overflowing shower, and great hailstones, fire, and brimstone.

Ezekiel 38:23 And I will magnify myself, and sanctify myself, and I will make myself known in the eyes of many nations; and they shall know that I am Jehovah.

Ezekiel 39:1 And thou, son of man, prophesy against Gog, and say, Thus saith the Lord Jehovah: Behold, I am against thee, O Gog, prince of Rosh, Meshech, and Tubal:

Ezekiel 39:2 and I will turn thee about, and will lead thee on, and will cause thee to come up from the uttermost parts of the north; and I will bring thee upon the mountains of Israel;

Ezekiel 39:3 and I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

Ezekiel 39:4 Thou shalt fall upon the mountains of Israel, thou, and all thy hordes, and the peoples that are with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured.

Ezekiel 39:5 Thou shalt fall upon the open field; for I have spoken it, saith the Lord Jehovah.

Ezekiel 39:6 And I will send a fire on Magog, and on them that dwell securely in the isles; and they shall know that I am Jehovah.

Ezekiel 39:7 And my holy name will I make known in the midst of my people Israel; neither will I suffer my holy name to be profaned any more: and the nations shall know that I am Jehovah, the Holy One in Israel.

Ezekiel 39:8 Behold, it cometh, and it shall be done, saith the Lord Jehovah; this is the day whereof I have spoken.

Ezekiel 39:9 And they that dwell in the cities of Israel shall go forth, and shall make fires of the weapons and burn them, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall make fires of them seven years;

Ezekiel 39:10 so that they shall take no wood out of the field, neither cut down any out of the forests; for they shall make fires of the weapons; and they shall plunder those that plundered them, and rob those that robbed them, saith the Lord Jehovah.

Ezekiel 39:11 And it shall come to pass in that day, that I will give unto Gog a place for burial in Israel, the valley of them that pass through on the east of the sea; and it shall stop them that pass through: and there shall they bury Gog and all his multitude; and they shall call it The valley of Hamon-gog.

Ezekiel 39:12 And seven months shall the house of Israel be burying them, that they may cleanse the land.

Ezekiel 39:13 Yea, all the people of the land shall bury them; and it shall be to them a renown in the day that I shall be glorified, saith the Lord Jehovah.

Ezekiel 39:14 And they shall set apart men of continual employment, that shall pass through the land, and, with them that pass through, those that bury them that remain upon the face of the land, to cleanse it: after the end of seven months shall they search.

Ezekiel 39:15 And they that pass through the land shall pass through; and when any seeth a man’s bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamon-gog.

Ezekiel 39:16 And Hamonah shall also be the name of a city. Thus shall they cleanse the land.

Ezekiel 39:17 And thou, son of man, thus saith the Lord Jehovah: Speak unto the birds of every sort, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh and drink blood.

Ezekiel 39:18 Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.

Ezekiel 39:19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

Ezekiel 39:20 And ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord Jehovah.

Ezekiel 39:21 And I will set my glory among the nations; and all the nations shall see my judgment that I have executed, and my hand that I have laid upon them.

Ezekiel 39:22 So the house of Israel shall know that I am Jehovah their God, from that day and forward.

Ezekiel 39:23 And the nations shall know that the house of Israel went into captivity for their iniquity; because they trespassed against me, and I hid my face from them: so I gave them into the hand of their adversaries, and they fell all of them by the sword.

Ezekiel 39:24 According to their uncleanness and according to their transgressions did I unto them; and I hid my face from them.

Ezekiel 39:25 Therefore thus saith the Lord Jehovah: Now will I bring back the captivity of Jacob, and have mercy upon the whole house of Israel; and I will be jealous for my holy name.

Ezekiel 39:26 And they shall bear their shame, and all their trespasses whereby they have trespassed against me, when they shall dwell securely in their land, and none shall make them afraid;

Ezekiel 39:27 when I have brought them back from the peoples, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations.

Ezekiel 39:28 And they shall know that I am Jehovah their God, in that I caused them to go into captivity among the nations, and have gathered them unto their own land; and I will leave none of them any more there;

Ezekiel 39:29 neither will I hide my face any more from them; for I have poured out my Spirit upon the house of Israel, saith the Lord Jehovah.

Ezekiel 40:1 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day, the hand of Jehovah was upon me, and he brought me thither.

Ezekiel 40:2 In the visions of God brought he me into the land of Israel, and set me down upon a very high mountain, whereon was as it were the frame of a city on the south.

Ezekiel 40:3 And he brought me thither; and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

Ezekiel 40:4 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thy heart upon all that I shall show thee; for, to the intent that I may show them unto thee, art thou brought hither: declare all that thou seest to the house of Israel.

Ezekiel 40:5 And, behold, a wall on the outside of the house round about, and in the man's hand a measuring reed six cubits long, of a cubit and a handbreadth each: so he measured the thickness of the building, one reed; and the height, one reed.

Ezekiel 40:6 Then came he unto the gate which looketh toward the east, and went up the steps thereof: and he measured the threshold of the gate, one reed broad; and the other threshold, one reed broad.

Ezekiel 40:7 And every lodge was one reed long, and one reed broad; and [the space] between the lodges was five cubits; and the threshold of the gate by the porch of the gate toward the house was one reed.

Ezekiel 40:8 He measured also the porch of the gate toward the house, one reed.

Ezekiel 40:9 Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate was toward the house.

Ezekiel 40:10 And the lodges of the gate eastward were three on this side, and three on that side; they three were of one measure: and the posts had one measure on this side and on that side.

Ezekiel 40:11 And he measured the breadth of the opening of the gate, ten cubits; and the length of the gate, thirteen cubits;

Ezekiel 40:12 and a border before the lodges, one cubit [on this side], and a border, one cubit on that side; and the lodges, six cubits on this side, and six cubits on that side.

Ezekiel 40:13 And he measured the gate from the roof of the one lodge to the roof of the other, a breadth of five and twenty cubits; door against door.

Ezekiel 40:14 He made also posts, threescore cubits; and the court [reached] unto the posts, round about the gate.

Ezekiel 40:15 And [from] the forefront of the gate at the entrance unto the forefront of the inner porch of the gate were fifty cubits.

Ezekiel 40:16 And there were closed windows to the lodges, and to their posts within the gate round about, and likewise to the arches; and windows were round about inward; and upon [each] post were palm-trees.

Ezekiel 40:17 Then brought he me into the outer court; and, lo, there were chambers and a pavement, made for the court round about: thirty chambers were upon the pavement.

Ezekiel 40:18 And the pavement was by the side of the gates, answerable unto the length of the gates, even the lower pavement.

Ezekiel 40:19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, a hundred cubits, [both] on the east and on the north.

Ezekiel 40:20 And the gate of the outer court whose prospect is toward the north, he measured the length thereof and the breadth thereof.

Ezekiel 40:21 And the lodges thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits.

Ezekiel 40:22 And the windows thereof, and the arches thereof, and the palm-trees thereof, were after the measure of the gate whose prospect is toward the east; and they went up unto it by seven steps; and the arches thereof were before them.

Ezekiel 40:23 And there was a gate to the inner court over against the [other] gate, [both] on the north and on the east; and he measured from gate to gate a hundred cubits.

Ezekiel 40:24 And he led me toward the south; and, behold, a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

Ezekiel 40:25 And there were windows in it and in the arches thereof round about, like those windows: the length was fifty cubits, and the breadth five and twenty cubits.

Ezekiel 40:26 And there were seven steps to go up to it, and the arches thereof were before them; and it had palm-trees, one on this side, and another on that side, upon the posts thereof.

Ezekiel 40:27 And there was a gate to the inner court toward the south: and he measured from gate to gate toward the south a hundred cubits.

Ezekiel 40:28 Then he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

Ezekiel 40:29 and the lodges thereof, and the posts thereof, and the arches thereof, according to these measures: and there were windows in it and in the arches thereof round about; it was fifty cubits long, and five and twenty cubits broad.

Ezekiel 40:30 And there were arches round about, five and twenty cubits long, and five cubits broad.

Ezekiel 40:31 And the arches thereof were toward the outer court; and palm-trees were upon the posts thereof: and the ascent to it had eight steps.

Ezekiel 40:32 And he brought me into the inner court toward the east: and he measured the gate according to these measures;

Ezekiel 40:33 and the lodges thereof, and the posts thereof, and the arches thereof, according to these measures: and there were windows therein and in the arches thereof round about; it was fifty cubits long, and five and twenty cubits broad.

Ezekiel 40:34 And the arches thereof were toward the outer court; and palm-trees were upon the posts thereof, on this side, and on that side: and the ascent to it had eight steps.

Ezekiel 40:35 And he brought me to the north gate: and he measured [it] according to these measures;

Ezekiel 40:36 the lodges thereof, the posts thereof, and the arches thereof: and there were windows therein round about; the length was fifty cubits, and the breadth five and twenty cubits.

Ezekiel 40:37 And the posts thereof were toward the outer court; and palm-trees were upon the posts thereof, on this side, and on that side: and the ascent to it had eight steps.

Ezekiel 40:38 And a chamber with the door thereof was by the posts at the gates; there they washed the burnt-offering.

Ezekiel 40:39 And in the porch of the gate were two tables on this side, and two tables on that side, to slay thereon the burnt-offering and the sin-offering and the trespass-offering.

Ezekiel 40:40 And on the [one] side without, as one goeth up to the entry of the gate toward the north, were two tables; and on the other side, which belonged to the porch of the gate, were two tables.

Ezekiel 40:41 Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [the sacrifices].

Ezekiel 40:42 And there were four tables for the burnt-offering, of hewn stone, a cubit and a half long, and a cubit and a half broad, and one cubit high; whereupon they laid the instruments wherewith they slew the burnt-offering and the sacrifice.

Ezekiel 40:43 And the hooks, a handbreadth long, were fastened within round about: and upon the tables was the flesh of the oblation.

Ezekiel 40:44 And without the inner gate were chambers for the singers in the inner court, which was at the side of the north gate; and their prospect was toward the south; one at the side of the east gate having the prospect toward the north.

Ezekiel 40:45 And he said unto me, This chamber, whose prospect is toward the south, is for the priests, the keepers of the charge of the house;

Ezekiel 40:46 and the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar: these are the sons of Zadok, who from among the sons of Levi come near to Jehovah to minister unto him.

Ezekiel 40:47 And he measured the court, a hundred cubits long, and a hundred cubits broad, foursquare; and the altar was before the house.

Ezekiel 40:48 Then he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side.

Ezekiel 40:49 The length of the porch was twenty cubits, and the breadth eleven cubits; even by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side.

Ezekiel 41:1 And he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tabernacle.

Ezekiel 41:2 And the breadth of the entrance was ten cubits; and the sides of the entrance were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits, and the breadth, twenty cubits.

Ezekiel 41:3 Then went he inward, and measured each post of the entrance, two cubits; and the entrance, six cubits; and the breadth of the entrance, seven cubits.

Ezekiel 41:4 And he measured the length thereof, twenty cubits, and the breadth, twenty cubits, before the temple: and he said unto me, This is the most holy place.

Ezekiel 41:5 Then he measured the wall of the house, six cubits; and the breadth of every side-chamber, four cubits, round about the house on every side.

Ezekiel 41:6 And the side-chambers were in three stories, one over another, and thirty in order; and they entered into the wall which belonged to the house for the side-chambers round about, that they might have hold [therein], and not have hold in the wall of the house.

Ezekiel 41:7 And the side-chambers were broader as they encompassed [the house] higher and higher; for the encompassing of the house went higher and higher round about the house: therefore the breadth of the house [continued] upward; and so one went up [from] the lowest [chamber] to the highest by the middle [chamber].

Ezekiel 41:8 I saw also that the house had a raised basement round about: the foundations of the side-chambers were a full reed of six great cubits.

Ezekiel 41:9 The thickness of the wall, which was for the side-chambers, on the outside, was five cubits: and that which was left was the place of the side-chambers that belonged to the house.

Ezekiel 41:10 And between the chambers was a breadth of twenty cubits round about the house on every side.

Ezekiel 41:11 And the doors of the side-chambers were toward [the place] that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits round about.

Ezekiel 41:12 And the building that was before the separate place at the side toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits.

Ezekiel 41:13 So he measured the house, a hundred cubits long; and the separate place, and the building, with the walls thereof, a hundred cubits long;

Ezekiel 41:14 also the breadth of the face of the house, and of the separate place toward the east, a hundred cubits.

Ezekiel 41:15 And he measured the length of the building before the separate place which was at the back thereof, and the galleries thereof on the one side and on the other side, a hundred cubits; and the inner temple, and the porches of the court;

Ezekiel 41:16 the thresholds, and the closed windows, and the galleries round about on their three stories, over against the threshold, ceiled with wood round about, and [from] the ground up to the windows, (now the windows were covered),

Ezekiel 41:17 to [the space] above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

Ezekiel 41:18 And it was made with cherubim and palm-trees; and a palm-tree was between cherub and cherub, and every cherub had two faces;

Ezekiel 41:19 so that there was the face of a man toward the palm-tree on the one side, and the face of a young lion toward the palm-tree on the other side. [thus was it] made through all the house round about:

Ezekiel 41:20 from the ground unto above the door were cherubim and palm-trees made: thus was the wall of the temple.

Ezekiel 41:21 As for the temple, the door-posts were squared; and as for the face of the sanctuary, the appearance [thereof] was as the appearance [of the temple].

Ezekiel 41:22 The altar was of wood, three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before Jehovah.

Ezekiel 41:23 And the temple and the sanctuary had two doors.

Ezekiel 41:24 And the doors had two leaves [apiece], two turning leaves: two [leaves] for the one door, and two leaves for the other.

Ezekiel 41:25 And there were made on them, on the doors of the temple, cherubim and palm-trees, like as were made upon the walls; and there was a threshold of wood upon the face of the porch without.

Ezekiel 41:26 And there were closed windows and palm-trees on the one side and on the other side, on the sides of the porch: thus were the side-chambers of the house, and the thresholds.

Ezekiel 42:1 Then he brought me forth into the outer court, the way toward the north: and he brought me into the chamber that was over against the separate place, and which was over against the building toward the north.

Ezekiel 42:2 Before the length of a hundred cubits was the north door, and the breadth was fifty cubits.

Ezekiel 42:3 Over against the twenty [cubits] which belonged to the inner court, and over against the pavement which belonged to the outer court, was gallery against gallery in the third story.

Ezekiel 42:4 And before the chambers was a walk of ten cubits' breadth inward, a way of one cubit; and their doors were toward the north.

Ezekiel 42:5 Now the upper chambers were shorter; for the galleries took away from these, more than from the lower and the middlemost, in the building.

Ezekiel 42:6 For they were in three stories, and they had not pillars as the pillars of the courts: therefore [the uppermost] was straitened more than the lowest and the middlemost from the ground.

Ezekiel 42:7 And the wall that was without by the side of the chambers, toward the outer court before the chambers, the length thereof was fifty cubits.

Ezekiel 42:8 For the length of the chambers that were in the outer court was fifty cubits: and, lo, before the temple were a hundred cubits.

Ezekiel 42:9 And from under these chambers was the entry on the east side, as one goeth into them from the outer court.

Ezekiel 42:10 In the thickness of the wall of the court toward the east, before the separate place, and before the building, there were chambers.

Ezekiel 42:11 And the way before them was like the appearance of [the way of] the chambers which were toward the north; according to their length so was their breadth: and all their egresses were both according to their fashions, and according to their doors.

Ezekiel 42:12 And according to the doors of the chambers that were toward the south was a door at the head of the way, even the way directly before the wall toward the east, as one entereth into them.

Ezekiel 42:13 Then said he unto me, The north chambers and the south chambers, which are before the separate place, they are the holy chambers, where the priests that are near unto Jehovah shall eat the most holy things: there shall they lay the most holy things, and the meal-offering, and the sin-offering, and the trespass-offering; for the place is holy.

Ezekiel 42:14 When the priests enter in, then shall they not go out of the holy place into the outer court, but there they shall lay their garments wherein they minister; for they are holy: and they shall put on other garments, and shall approach to that which pertaineth to the people.

Ezekiel 42:15 Now when he had made an end of measuring the inner house, he brought me forth by the way of the gate whose prospect is toward the east, and measured it round about.

Ezekiel 42:16 He measured on the east side with the measuring reed five hundred reeds, with the measuring reed round about.

Ezekiel 42:17 He measured on the north side five hundred reeds with the measuring reed round about.

Ezekiel 42:18 He measured on the south side five hundred reeds with the measuring reed.

Ezekiel 42:19 He turned about to the west side, and measured five hundred reeds with the measuring reed.

Ezekiel 42:20 He measured it on the four sides: it had a wall round about, the length five hundred, and the breadth five hundred, to make a separation between that which was holy and that which was common.

Ezekiel 43:1 Afterward he brought me to the gate, even the gate that looketh toward the east.

Ezekiel 43:2 And, behold, the glory of the God of Israel came from the way of the east: and his voice was like the sound of many waters; and the earth shined with his glory.

Ezekiel 43:3 And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city; and the visions were like the vision that I saw by the river Chebar; and I fell upon my face.

Ezekiel 43:4 And the glory of Jehovah came into the house by the way of the gate whose prospect is toward the east.

Ezekiel 43:5 And the Spirit took me up, and brought me into the inner court; and, behold, the glory of Jehovah filled the house.

Ezekiel 43:6 And I heard one speaking unto me out of the house; and a man stood by me.

Ezekiel 43:7 And he said unto me, Son of man, [this is] the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever. And the house of Israel shall no more defile my holy name, neither they, nor their kings, by their whoredom, and by the dead bodies of their kings [in] their high places;

Ezekiel 43:8 in their setting of their threshold by my threshold, and their door-post beside my door-post, and there was [but] the wall between me and them; and they have defiled my holy name by their abominations which they have committed: wherefore I have consumed them in mine anger.

Ezekiel 43:9 Now let them put away their whoredom, and the dead bodies of their kings, far from me; and I will dwell in the midst of them for ever.

Ezekiel 43:10 Thou, son of man, show the house to the house of Israel, that they may be ashamed of their iniquities; and let them measure the pattern.

Ezekiel 43:11 And if they be ashamed of all that they have done, make known unto them the form of the house, and the fashion thereof, and the egresses thereof, and the entrances thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof; and write it in their sight; that they may keep the whole form thereof, and all the ordinances thereof, and do them.

Ezekiel 43:12 This is the law of the house: upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house.

Ezekiel 43:13 And these are the measures of the altar by cubits (the cubit is a cubit and a handbreadth): the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about a span; and this shall be the base of the altar.

Ezekiel 43:14 And from the bottom upon the ground to the lower ledge shall be two cubits, and the breadth one cubit; and from the lesser ledge to the greater ledge shall be four cubits, and the breadth a cubit.

Ezekiel 43:15 And the upper altar shall be four cubits; and from the altar hearth and upward there shall be four horns.

Ezekiel 43:16 And the altar hearth shall be twelve [cubits] long by twelve broad, square in the four sides thereof.

Ezekiel 43:17 And the ledge shall be fourteen [cubits] long by fourteen broad in the four sides thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit round about; and the steps thereof shall look toward the east.

Ezekiel 43:18 And he said unto me, Son of man, thus saith the Lord Jehovah: These are the ordinances of the altar in the day when they shall make it, to offer burnt-offerings thereon, and to sprinkle blood thereon.

Ezekiel 43:19 Thou shalt give to the priests the Levites that are of the seed of Zadok, who are near unto me, to minister unto me, saith the Lord Jehovah, a young bullock for a sin-offering.

Ezekiel 43:20 And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the ledge, and upon the border round about: thus shalt thou cleanse it and make atonement for it.

Ezekiel 43:21 Thou shalt also take the bullock of the sin-offering, and it shall be burnt in the appointed place of the house, without the sanctuary.

Ezekiel 43:22 And on the second day thou shalt offer a he-goat without blemish for a sin-offering; and they shall cleanse the altar, as they did cleanse it with the bullock.

Ezekiel 43:23 When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

Ezekiel 43:24 And thou shalt bring them near before Jehovah, and the priests shall cast salt upon them, and they shall offer them up for a burnt-offering unto Jehovah.

Ezekiel 43:25 Seven days shalt thou prepare every day a goat for a sin-offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

Ezekiel 43:26 Seven days shall they make atonement for the altar and purify it; so shall they consecrate it.

Ezekiel 43:27 And when they have accomplished the days, it shall be that upon the eighth day, and forward, the priests shall make your burnt-offerings upon the altar, and your peace-offerings; and I will accept you, saith the Lord Jehovah.

Ezekiel 44:1 Then he brought me back by the way of the outer gate of the sanctuary, which looketh toward the east; and it was shut.

Ezekiel 44:2 And Jehovah said unto me, This gate shall be shut; it shall not be opened, neither shall any man enter in by it; for Jehovah, the God of Israel, hath entered in by it; therefore it shall be shut.

Ezekiel 44:3 As for the prince, he shall sit therein as prince to eat bread before Jehovah; he shall enter by the way of the porch of the gate, and shall go out by the way of the same.

Ezekiel 44:4 Then he brought me by the way of the north gate before the house; and I looked, and, behold, the glory of Jehovah filled the house of Jehovah: and I fell upon my face.

Ezekiel 44:5 And Jehovah said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of Jehovah, and all the laws thereof; and mark well the entrance of the house, with every egress of the sanctuary.

Ezekiel 44:6 And thou shalt say to the rebellious, even to the house of Israel, Thus saith the Lord Jehovah: O ye house of Israel, let it suffice you of all your abominations,

Ezekiel 44:7 in that ye have brought in foreigners, uncircumcised in heart and uncircumcised in flesh, to be in my sanctuary, to profane it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant, [to add] unto all your abominations.

Ezekiel 44:8 And ye have not kept the charge of my holy things; but ye have set keepers of my charge in my sanctuary for yourselves.

Ezekiel 44:9 Thus saith the Lord Jehovah, No foreigner, uncircumcised in heart and uncircumcised in flesh, shall enter into my sanctuary, of any foreigners that are among the children of Israel.

Ezekiel 44:10 But the Levites that went far from me, when Israel went astray, that went astray from me after their idols, they shall bear their iniquity.

Ezekiel 44:11 Yet they shall be ministers in my sanctuary, having oversight at the gates of the house, and ministering in the house: they shall slay the burnt-offering and the sacrifice for the people, and they shall stand before them to minister unto them.

Ezekiel 44:12 Because they ministered unto them before their idols, and became a stumblingblock of iniquity unto the house of Israel; therefore have I lifted up my hand against them, saith the Lord Jehovah, and they shall bear their iniquity.

Ezekiel 44:13 And they shall not come near unto me, to execute the office of priest unto me, nor to come near to any of my holy things, unto the things that are most holy; but they shall bear their shame, and their abominations which they have committed.

Ezekiel 44:14 Yet will I make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

Ezekiel 44:15 But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me; and they shall stand before me to offer unto me the fat and the blood, saith the Lord Jehovah:

Ezekiel 44:16 they shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

Ezekiel 44:17 And it shall be that, when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, while they minister in the gates of the inner court, and within.

Ezekiel 44:18 They shall have linen tires upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with [anything that causeth] sweat.

Ezekiel 44:19 And when they go forth into the outer court, even into the outer court to the people, they shall put off their garments wherein they minister, and lay them in the holy chambers; and they shall put on other garments, that they sanctify not the people with their garments.

Ezekiel 44:20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only cut off the hair of their heads.

Ezekiel 44:21 Neither shall any of the priests drink wine, when they enter into the inner court.

Ezekiel 44:22 Neither shall they take for their wives a widow, nor her that is put away; but they shall take virgins of the seed of the house of Israel, or a widow that is the widow of a priest.

Ezekiel 44:23 And they shall teach my people the difference between the holy and the common, and cause them to discern between the unclean and the clean.

Ezekiel 44:24 And in a controversy they shall stand to judge; according to mine ordinances shall they judge it: and they shall keep my laws and my statutes in all my appointed feasts; and they shall hallow my sabbaths.

Ezekiel 44:25 And they shall go in to no dead person to defile themselves; but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

Ezekiel 44:26 And after he is cleansed, they shall reckon unto him seven days.

Ezekiel 44:27 And in the day that he goeth into the sanctuary, into the inner court, to minister in the sanctuary, he shall offer his sin-offering, saith the Lord Jehovah.

Ezekiel 44:28 And they shall have an inheritance: I am their inheritance; and ye shall give them no possession in Israel; I am their possession.

Ezekiel 44:29 They shall eat the meal-offering, and the sin-offering, and the trespass-offering; and every devoted thing in Israel shall be theirs.

Ezekiel 44:30 And the first of all the first-fruits of every thing, and every oblation of everything, of all your oblations, shall be for the priest: ye shall also give unto the priests the first of your dough, to cause a blessing to rest on thy house.

Ezekiel 44:31 The priests shall not eat of anything that dieth of itself, or is torn, whether it be bird or beast.

Ezekiel 45:1 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto Jehovah, a holy portion of the land; the length shall be the length of five and twenty thousand [reeds], and the breadth shall be ten thousand: it shall be holy in all the border thereof round about.

Ezekiel 45:2 Of this there shall be for the holy place five hundred [in length] by five hundred [in breadth], square round about; and fifty cubits for the suburbs thereof round about.

Ezekiel 45:3 And of this measure shalt thou measure a length of five and twenty thousand, and a breadth of ten thousand: and in it shall be the sanctuary, which is most holy.

Ezekiel 45:4 It is a holy portion of the land; it shall be for the priests, the ministers of the sanctuary, that come near to minister unto Jehovah; and it shall be a place for their houses, and a holy place for the sanctuary.

Ezekiel 45:5 And five and twenty thousand in length, and ten thousand in breadth, shall be unto the Levites, the ministers of the house, for a possession unto themselves, [for] twenty chambers.

Ezekiel 45:6 And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, side by side with the oblation of the holy portion: it shall be for the whole house of Israel.

Ezekiel 45:7 And [whatsoever is] for the prince [shall be] on the one side and on the other side of the holy oblation and of the possession of the city, in front of the holy oblation and in front of the possession of the city, on the west side westward, and on the east side eastward; and in length answerable unto one of the portions, from the west border unto the east border.

Ezekiel 45:8 In the land it shall be to him for a possession in Israel: and my princes shall no more oppress my people; but they shall give the land to the house of Israel according to their tribes.

Ezekiel 45:9 Thus saith the Lord Jehovah: Let it suffice you, O princes of Israel: remove violence and spoil, and execute justice and righteousness; take away your exactions from my people, saith the Lord Jehovah.

Ezekiel 45:10 Ye shall have just balances, and a just ephah, and a just bath.

Ezekiel 45:11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of a homer, and the ephah the tenth part of a homer: the measure thereof shall be after the homer.

Ezekiel 45:12 And the shekel shall be twenty gerahs; twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh.

Ezekiel 45:13 This is the oblation that ye shall offer: the sixth part of an ephah from a homer of wheat; and ye shall give the sixth part of an ephah from a homer of barley;

Ezekiel 45:14 and the set portion of oil, of the bath of oil, the tenth part of a bath out of the cor, [which is] ten baths, even a homer; (for ten baths are a homer;)

Ezekiel 45:15 and one lamb of the flock, out of two hundred, from the well-watered pastures of Israel; for a meal-offering, and for a burnt-offering, and for peace-offerings, to make atonement for them, saith the Lord Jehovah.

Ezekiel 45:16 All the people of the land shall give unto this oblation for the prince in Israel.

Ezekiel 45:17 And it shall be the prince's part to give the burnt-offerings, and the meal-offerings, and the drink-offerings, in the feasts, and on the new moons, and on the sabbaths, in all the appointed feasts of the house of Israel: he shall prepare the sin-offering, and the meal-offering, and the burnt-offering, and the peace-offerings, to make atonement for the house of Israel.

Ezekiel 45:18 Thus saith the Lord Jehovah: In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish; and thou shalt cleanse the sanctuary.

Ezekiel 45:19 And the priest shall take of the blood of the sin-offering, and put it upon the door-posts of the house, and upon the four corners of the ledge of the altar, and upon the posts of the gate of the inner court.

Ezekiel 45:20 And so thou shalt do on the seventh [day] of the month for every one that erreth, and for him that is simple: so shall ye make atonement for the house.

Ezekiel 45:21 In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

Ezekiel 45:22 And upon that day shall the prince prepare for himself and for all the people of the land a bullock for a sin-offering.

Ezekiel 45:23 And the seven days of the feast he shall prepare a burnt-offering to Jehovah, seven bullocks and seven rams without blemish daily the seven days; and a he-goat daily for a sin-offering.

Ezekiel 45:24 And he shall prepare a meal-offering, an ephah for a bullock, and an ephah for a ram, and a hin of oil to an ephah.

Ezekiel 45:25 In the seventh [month], in the fifteenth day of the month, in the feast, shall he do the like the seven days; according to the sin-offering, according to the burnt-offering, and according to the meal-offering, and according to the oil.

Ezekiel 46:1 Thus saith the Lord Jehovah: The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath day it shall be opened, and on the day of the new moon it shall be opened.

Ezekiel 46:2 And the prince shall enter by the way of the porch of the gate without, and shall stand by the post of the gate; and the priests shall prepare his burnt-offering and his peace-offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

Ezekiel 46:3 And the people of the land shall worship at the door of that gate before Jehovah on the sabbaths and on the new moons.

Ezekiel 46:4 And the burnt-offering that the prince shall offer unto Jehovah shall be on the sabbath day six lambs without blemish and a ram without blemish;

Ezekiel 46:5 and the meal-offering shall be an ephah for the ram, and the meal-offering for the lambs as he is able to give, and a hin of oil to an ephah.

Ezekiel 46:6 And on the day of the new moon it shall be a young bullock without blemish, and six lambs, and a ram; they shall be without blemish:

Ezekiel 46:7 and he shall prepare a meal-offering, an ephah for the bullock, and an ephah for the ram, and for the lambs according as he is able, and a hin of oil to an ephah.

Ezekiel 46:8 And when the prince shall enter, he shall go in by the way of the porch of the gate, and he shall go forth by the way thereof.

Ezekiel 46:9 But when the people of the land shall come before Jehovah in the appointed feasts, he that entereth by the way of the north gate to worship shall go forth by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth straight before him.

Ezekiel 46:10 And the prince, when they go in, shall go in in the midst of them; and when they go forth, they shall go forth [together].

Ezekiel 46:11 And in the feasts and in the solemnities the meal-offering shall be an ephah for a bullock, and an ephah for a ram, and for the lambs as he is able to give, and a hin of oil to an ephah.

Ezekiel 46:12 And when the prince shall prepare a freewill-offering, a burnt-offering or peace-offerings as a freewill-offering unto Jehovah, one shall open for him the gate that looketh toward the east; and he shall prepare his burnt-offering and his peace-offerings, as he doth on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate.

Ezekiel 46:13 And thou shalt prepare a lamb a year old without blemish for a burnt-offering unto Jehovah daily: morning by morning shalt thou prepare it.

Ezekiel 46:14 And thou shalt prepare a meal-offering with it morning by morning, the sixth part of an ephah, and the third part of a hin of oil, to moisten the fine flour; a meal-offering unto Jehovah continually by a perpetual ordinance.

Ezekiel 46:15 Thus shall they prepare the lamb, and the meal-offering, and the oil, morning by morning, for a continual burnt-offering.

Ezekiel 46:16 Thus saith the Lord Jehovah: If the prince give a gift unto any of his sons, it is his inheritance, it shall belong to his sons; it is their possession by inheritance.

Ezekiel 46:17 But if he give of his inheritance a gift to one of his servants, it shall be his to the year of liberty; then it shall return to the prince; but as for his inheritance, it shall be for his sons.

Ezekiel 46:18 Moreover the prince shall not take of the people’s inheritance, to thrust them out of their possession; he shall give inheritance to his sons out of his own possession, that my people be not scattered every man from his possession.

Ezekiel 46:19 Then he brought me through the entry, which was at the side of the gate, into the holy chambers for the priests, which looked toward the north: and, behold, there was a place on the hinder part westward.

Ezekiel 46:20 And he said unto me, This is the place where the priests shall boil the trespass-offering and the sin-offering, [and] where they shall bake the meal-offering; that they bring them not forth into the outer court, to sanctify the people.

Ezekiel 46:21 Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court.

Ezekiel 46:22 In the four corners of the court there were courts inclosed, forty [cubits] long and thirty broad: these four in the corners were of one measure.

Ezekiel 46:23 And there was a wall round about in them, round about the four, and boiling-places were made under the walls round about.

Ezekiel 46:24 Then said he unto me, These are the boiling-houses, where the ministers of the house shall boil the sacrifice of the people.

Ezekiel 47:1 And he brought me back unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward; (for the forefront of the house was toward the east;) and the waters came down from under, from the right side of the house, on the south of the altar.

Ezekiel 47:2 Then he brought me out by the way of the gate northward, and led me round by the way without unto the outer gate, by the way of [the gate] that looketh toward the east; and, behold, there ran out waters on the right side.

Ezekiel 47:3 When the man went forth eastward with the line in his hand, he measured a thousand cubits, and he caused me to pass through the waters, waters that were to the ankles.

Ezekiel 47:4 Again he measured a thousand, and caused me to pass through the waters, waters that were to the knees. Again he measured a thousand, and caused me to pass through [the waters], waters that were to the loins.

Ezekiel 47:5 Afterward he measured a thousand; [and it was] a river that I could not pass through; for the waters were risen, waters to swim in, a river that could not be passed through.

Ezekiel 47:6 And he said unto me, Son of man, hast thou seen [this]? Then he brought me, and caused me to return to the bank of the river.

Ezekiel 47:7 Now when I had returned, behold, upon the bank of the river were very many trees on the one side and on the other.

Ezekiel 47:8 Then said he unto me, These waters issue forth toward the eastern region, and shall go down into the Arabah; and they shall go toward the sea; into the sea [shall the waters go] which were made to issue forth; and the waters shall be healed.

Ezekiel 47:9 And it shall come to pass, that every living creature which swarmeth, in every place whither the rivers come, shall live; and there shall be a very great multitude of fish; for these waters are come thither, and [the waters of the sea] shall be healed, and everything shall live whithersoever the river cometh.

Ezekiel 47:10 And it shall come to pass, that fishers shall stand by it: from En-gedi even unto En-eglaim shall be a place for the spreading of nets; their fish shall be after their kinds, as the fish of the great sea, exceeding many.

Ezekiel 47:11 But the miry places thereof, and the marshes thereof, shall not be healed; they shall be given up to salt.

Ezekiel 47:12 And by the river upon the bank thereof, on this side and on that side, shall grow every tree for food, whose leaf shall not whither, neither shall the fruit thereof fail: it shall bring forth new fruit every month, because the waters thereof issue out of the sanctuary; and the fruit thereof shall be for food, and the leaf thereof for healing.

Ezekiel 47:13 Thus saith the Lord Jehovah: This shall be the border, whereby ye shall divide the land for inheritance according to the twelve tribes of Israel: Joseph [shall have two] portions.

Ezekiel 47:14 And ye shall inherit it, one as well as another; for I sware to give it unto your fathers: and this land shall fall unto you for inheritance.

Ezekiel 47:15 And this shall be the border of the land: On the north side, from the great sea, by the way of Hethlon, unto the entrance of Zedad;

Ezekiel 47:16 Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazer-hatticon, which is by the border of Hauran.

Ezekiel 47:17 And the border from the sea, shall be Hazar-enon at the border of Damascus; and on the north northward is the border of Hamath. This is the north side.

Ezekiel 47:18 And the east side, between Hauran and Damascus and Gilead, and the land of Israel, shall be the Jordan; from the [north] border unto the east sea shall ye measure. This is the east side.

Ezekiel 47:19 And the south side southward shall be from Tamar as far as the waters of Meribath-kadesh, to the brook [of Egypt], unto the great sea. This is the south side southward.

Ezekiel 47:20 And the west side shall be the great sea, from the [south] border as far as over against the entrance of Hamath. This is the west side.

Ezekiel 47:21 So shall ye divide this land unto you according to the tribes of Israel.

Ezekiel 47:22 And it shall come to pass, that ye shall divide it by lot for an inheritance unto you and to the strangers that sojourn among you, who shall beget children among you; and they shall be unto you as the home-born among the children of Israel; they shall have inheritance with you among the tribes of Israel.

Ezekiel 47:23 And it shall come to pass, that in what tribe the stranger sojourneth, there shall ye give him his inheritance, saith the Lord Jehovah.

Ezekiel 48:1 Now these are the names of the tribes: From the north end, beside the way of Hethlon to the entrance of Hamath, Hazar-enan at the border of Damascus, northward beside Hamath, (and they shall have their sides east [and] west,) Dan, one [portion].

Ezekiel 48:2 And by the border of Dan, from the east side unto the west side, Asher, one [portion].

Ezekiel 48:3 And by the border of Asher, from the east side even unto the west side, Naphtali, one [portion].

Ezekiel 48:4 And by the border of Naphtali, from the east side unto the west side, Manasseh, one [portion].

Ezekiel 48:5 And by the border of Manasseh, from the east side unto the west side, Ephraim, one [portion].

Ezekiel 48:6 And by the border of Ephraim, from the east side even unto the west side, Reuben, one [portion].

Ezekiel 48:7 And by the border of Reuben, from the east side unto the west side, Judah, one [portion].

Ezekiel 48:8 And by the border of Judah, from the east side unto the west side, shall be the oblation which ye shall offer, five and twenty thousand [reeds] in breadth, and in length as one of the portions, from the east side unto the west side: and the sanctuary shall be in the midst of it.

Ezekiel 48:9 The oblation that ye shall offer unto Jehovah shall be five and twenty thousand [reeds] in length, and ten thousand in breadth.

Ezekiel 48:10 And for these, even for the priests, shall be the holy oblation: toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of Jehovah shall be in the midst thereof.

Ezekiel 48:11 [It shall be] for the priests that are sanctified of the sons of Zadok, that have kept my charge, that went not astray when the children of Israel went astray, as the Levites went astray.

Ezekiel 48:12 And it shall be unto them an oblation from the oblation of the land, a thing most holy, by the border of the Levites.

Ezekiel 48:13 And answerable unto the border of the priests, the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand.

Ezekiel 48:14 And they shall sell none of it, nor exchange it, nor shall the first-fruits of the land be alienated; for it is holy unto Jehovah.

Ezekiel 48:15 And the five thousand that are left in the breadth, in front of the five and twenty thousand, shall be for common use, for the city, for dwelling and for suburbs; and the city shall be in the midst thereof.

Ezekiel 48:16 And these shall be the measures thereof: the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

Ezekiel 48:17 And the city shall have suburbs: toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

Ezekiel 48:18 And the residue in the length, answerable unto the holy oblation, shall be ten thousand eastward, and ten thousand westward; and it shall be answerable unto the holy oblation; and the increase thereof shall be for food unto them that labor in the city.

Ezekiel 48:19 And they that labor in the city, out of all the tribes of Israel, shall till it.

Ezekiel 48:20 All the oblation shall be five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation four-square, with the possession of the city.

Ezekiel 48:21 And the residue shall be for the prince, on the one side and on the other of the holy oblation and of the possession of the city; in front of the five and twenty thousand of the oblation toward the east border, and westward in front of the five and twenty thousand toward the west border, answerable unto the portions, it shall be for the prince: and the holy oblation and the sanctuary of the house shall be in the midst thereof.

Ezekiel 48:22 Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, it shall be for the prince.

Ezekiel 48:23 And as for the rest of the tribes: from the east side unto the west side, Benjamin, one [portion].

Ezekiel 48:24 And by the border of Benjamin, from the east side unto the west side, Simeon, one [portion].

Ezekiel 48:25 And by the border of Simeon, from the east side unto the west side, Issachar, one [portion].

Ezekiel 48:26 And by the border of Issachar, from the east side unto the west side, Zebulun, one [portion].

Ezekiel 48:27 And by the border of Zebulun, from the east side unto the west side, Gad, one [portion].

Ezekiel 48:28 And by the border of Gad, at the south side southward, the border shall be even from Tamar unto the waters of Meribath-kadesh, to the brook [of Egypt], unto the great sea.

Ezekiel 48:29 This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their several portions, saith the Lord Jehovah.

Ezekiel 48:30 And these are the egresses of the city: On the north side four thousand and five hundred [reeds] by measure;

Ezekiel 48:31 and the gates of the city shall be after the names of the tribes of Israel, three gates northward: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.

Ezekiel 48:32 And at the east side four thousand and five hundred [reeds], and three gates: even the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.

Ezekiel 48:33 And at the south side four thousand and five hundred [reeds] by measure, and three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.

Ezekiel 48:34 At the west side four thousand and five hundred [reeds], with their three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.

Ezekiel 48:35 It shall be eighteen thousand [reeds] round about: and the name of the city from that day shall be, Jehovah is there.

Daniel

1:1 In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

Daniel 1:2 And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God; and he carried them into the land of Shinar to the house of his god: and he brought the vessels into the treasure-house of his god.

Daniel 1:3 And the king spake unto Ashpenaz the master of his eunuchs, that he should bring in [certain] of the children of Israel, even of the seed royal and of the nobles;

Daniel 1:4 youths in whom was no blemish, but well-favored, and skilful in all wisdom, and endued with knowledge, and understanding science, and such as had ability to stand in the king's palace; and that he should teach them the learning and the tongue of the Chaldeans.

Daniel 1:5 And the king appointed for them a daily portion of the king's dainties, and of the wine which he drank, and that they should be nourished three years; that at the end thereof they should stand before the king.

Daniel 1:6 Now among these were, of the children of Judah, Daniel, Hananiah, Mishael, and Azariah.

Daniel 1:7 And the prince of the eunuchs gave names unto them: unto Daniel he gave [the name of] Belteshazzar; and to Hananiah, [of] Shadrach; and to Mishael, [of] Meshach; and to Azariah, [of] Abed-nego.

Daniel 1:8 But Daniel purposed in his heart that he would not defile himself with the king’s dainties, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

Daniel 1:9 Now God made Daniel to find kindness and compassion in the sight of the prince of the eunuchs.

Daniel 1:10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your food and your drink: for why should he see your faces worse looking than the youths that are of your own age? so would ye endanger my head with the king.

Daniel 1:11 Then said Daniel to the steward whom the prince of the eunuchs had appointed over Daniel, Hananiah, Mishael, and Azariah:

Daniel 1:12 Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

Daniel 1:13 Then let our countenances be looked upon before thee, and the countenance of the youths that eat of the king’s dainties; and as thou seest, deal with thy servants.

Daniel 1:14 So he hearkened unto them in this matter, and proved them ten days.

Daniel 1:15 And at the end of ten days their countenances appeared fairer, and they were fatter in flesh, than all the youths that did eat of the king’s dainties.

Daniel 1:16 So the steward took away their dainties, and the wine that they should drink, and gave them pulse.

Daniel 1:17 Now as for these four youths, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

Daniel 1:18 And at the end of the days which the king had appointed for bringing them in, the prince of the eunuchs brought them in before Nebuchadnezzar.

Daniel 1:19 And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

Daniel 1:20 And in every matter of wisdom and understanding, concerning which the king inquired of them, he found them ten times better than all the magicians and enchanters that were in all his realm.

Daniel 1:21 And Daniel continued even unto the first year of king Cyrus.

Daniel 2:1 And in the second year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams; and his spirit was troubled, and his sleep went from him.

Daniel 2:2 Then the king commanded to call the magicians, and the enchanters, and the sorcerers, and the Chaldeans, to tell the king his dreams. So they came in and stood before the king.

Daniel 2:3 And the king said unto them, I have dreamed a dream, and my spirit is troubled to know the dream.

Daniel 2:4 Then spake the Chaldeans to the king in the Syrian language, O king, live for ever: tell thy servants the dream, and we will show the interpretation.

Daniel 2:5 The king answered and said to the Chaldeans, The thing is gone from me: if ye make not known unto me the dream and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

Daniel 2:6 But if ye show the dream and the interpretation thereof, ye shall receive of me gifts and rewards and great honor: therefore show me the dream and the interpretation thereof.

Daniel 2:7 They answered the second time and said, Let the king tell his servants the dream, and we will show the interpretation.

Daniel 2:8 The king answered and said, I know of a certainty that ye would gain time, because ye see the thing is gone from me.

Daniel 2:9 But if ye make not known unto me the dream, there is but one law for you; for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

Daniel 2:10 The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter, forasmuch as no king, lord, or ruler, hath asked such a thing of any magician, or enchanter, or Chaldean.

Daniel 2:11 And it is a rare thing that the king requireth, and there is no other that can show it before the king, except the gods, whose dwelling is not with flesh.

Daniel 2:12 For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.

Daniel 2:13 So the decree went forth, and the wise men were to be slain; and they sought Daniel and his companions to be slain.

Daniel 2:14 Then Daniel returned answer with counsel and prudence to Arioch the captain of the king's guard, who was gone forth to slay the wise men of Babylon;

Daniel 2:15 he answered and said to Arioch the king's captain, Wherefore is the decree so urgent from the king? Then Arioch made the thing known to Daniel.

Daniel 2:16 And Daniel went in, and desired of the king that he would appoint him a time, and he would show the king the interpretation.

Daniel 2:17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

Daniel 2:18 that they would desire mercies of the God of heaven concerning this secret; that Daniel and his companions should not perish with the rest of the wise men of Babylon.

Daniel 2:19 Then was the secret revealed unto Daniel in a vision of the night. Then Daniel blessed the God of heaven.

Daniel 2:20 Daniel answered and said, Blessed be the name of God for ever and ever; for wisdom and might are his.

Daniel 2:21 And he changeth the times and the seasons; he removeth kings, and setteth up kings; he giveth wisdom unto the wise, and knowledge to them that have understanding;

Daniel 2:22 he revealeth the deep and secret things; he knoweth what is in the darkness, and the light dwelleth with him.

Daniel 2:23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast now made known unto me what we desired of thee; for thou hast made known unto us the king's matter.

Daniel 2:24 Therefore Daniel went in unto Arioch, whom the king had appointed to destroy the wise men of Babylon; he went and said thus unto him: Destroy not the wise men of Babylon; bring me in before the king, and I will show unto the king the interpretation.

Daniel 2:25 Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the children of the captivity of Judah, that will make known unto the king the interpretation.

Daniel 2:26 The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

Daniel 2:27 Daniel answered before the king, and said, The secret which the king hath demanded can neither wise men, enchanters, magicians, nor soothsayers, show unto the king;

Daniel 2:28 but there is a God in heaven that revealeth secrets, and he hath made known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these:

Daniel 2:29 as for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter; and he that revealeth secrets hath made known to thee what shall come to pass.

Daniel 2:30 But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but to the intent that the interpretation may be made known to the king, and that thou mayest know the thoughts of thy heart.

Daniel 2:31 Thou, O king, sawest, and, behold, a great image. This image, which was mighty, and whose brightness was excellent, stood before thee; and the aspect thereof was terrible.

Daniel 2:32 As for this image, its head was of fine gold, its breast and its arms of silver, its belly and its thighs of brass,

Daniel 2:33 its legs of iron, its feet part of iron, and part of clay.

Daniel 2:34 Thou sawest till that a stone was cut out without hands, which smote the image upon its feet that were of iron and clay, and brake them in pieces.

Daniel 2:35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Daniel 2:36 This is the dream; and we will tell the interpretation thereof before the king.

Daniel 2:37 Thou, O king, art king of kings, unto whom the God of heaven hath given the kingdom, the power, and the strength, and the glory;

Daniel 2:38 and wheresoever the children of men dwell, the beasts of the field and the birds of the heavens hath he given into thy hand, and hath made thee to rule over them all: thou art the head of gold.

Daniel 2:39 And after thee shall arise another kingdom inferior to thee; and another third kingdom of brass, which shall bear rule over all the earth.

Daniel 2:40 And the fourth kingdom shall be strong as iron, forasmuch as iron breaketh in pieces and subdueth all things; and as iron that crusheth all these, shall it break in pieces and crush.

Daniel 2:41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, it shall be a divided kingdom; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

Daniel 2:42 And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.

Daniel 2:43 And whereas thou sawest the iron mixed with miry clay, they shall mingle themselves with the seed of men; but they shall not cleave one to another, even as iron doth not mingle with clay.

Daniel 2:44 And in the days of those kings shall the God of heaven set up a kingdom which shall never be destroyed, nor shall the sovereignty thereof be left to another people; but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

Daniel 2:45 Forasmuch as thou sawest that a stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

Daniel 2:46 Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odors unto him.

Daniel 2:47 The king answered unto Daniel, and said, Of a truth your God is the God of gods, and the Lord of kings, and a revealer of secrets, seeing thou hast been able to reveal this secret.

Daniel 2:48 Then the king made Daniel great, and gave him many great gifts, and made him to rule over the whole province of Babylon, and to be chief governor over all the wise men of Babylon.

Daniel 2:49 And Daniel requested of the king, and he appointed Shadrach, Meshach, and Abed-nego, over the affairs of the province of Babylon: but Daniel was in the gate of the king.

Daniel 3:1 Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

Daniel 3:2 Then Nebuchadnezzar the king sent to gather together the satraps, the deputies, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

Daniel 3:3 Then the satraps, the deputies, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

Daniel 3:4 Then the herald cried aloud, To you it is commanded, O peoples, nations, and languages,

Daniel 3:5 that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up;

Daniel 3:6 and whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

Daniel 3:7 Therefore at that time, when all the peoples heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the peoples, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

Daniel 3:8 Wherefore at that time certain Chaldeans came near, and brought accusation against the Jews.

Daniel 3:9 They answered and said to Nebuchadnezzar the king, O king, live for ever.

Daniel 3:10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image;

Daniel 3:11 and whoso falleth not down and worshippeth, shall be cast into the midst of a burning fiery furnace.

Daniel 3:12 There are certain Jews whom thou hast appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

Daniel 3:13 Then Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then they brought these men before the king.

Daniel 3:14 Nebuchadnezzar answered and said unto them, Is it of purpose, O Shadrach, Meshach, and Abed-nego, that ye serve not my god, nor worship the golden image which I have set up?

Daniel 3:15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made, [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that god that shall deliver you out of my hands?

Daniel 3:16 Shadrach, Meshach, and Abed-nego answered and said to the king, O Nebuchadnezzar, we have no need to answer thee in this matter.

Daniel 3:17 If it be [so], our God whom we serve is able to deliver us from the burning fiery furnace; and he will deliver us out of thy hand, O king.

Daniel 3:18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

Daniel 3:19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abed-nego: [therefore] he spake, and commanded that they should heat the furnace seven times more than it was wont to be heated.

Daniel 3:20 And he commanded certain mighty men that were in his army to bind Shadrach, Meshach, and Abed-nego, [and] to cast them into the burning fiery furnace.

Daniel 3:21 Then these men were bound in their hosen, their tunics, and their mantles, and their [other] garments, and were cast into the midst of the burning fiery furnace.

Daniel 3:22 Therefore because the king’s commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.

Daniel 3:23 And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace.

Daniel 3:24 Then Nebuchadnezzar the king was astonished, and rose up in haste: he spake and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

Daniel 3:25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the aspect of the fourth is like a son of the gods.

Daniel 3:26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace: he spake and said, Shadrach, Meshach, and Abed-nego, ye servants of the Most High God, come forth, and come hither. Then Shadrach, Meshach, and Abed-nego came forth out of the midst of the fire.

Daniel 3:27 And the satraps, the deputies, and the governors, and the king’s counsellors, being gathered together, saw these men, that the fire had no power upon their bodies, nor was the hair of their head singed, neither were their hosen changed, nor had the smell of fire passed on them.

Daniel 3:28 Nebuchadnezzar spake and said, Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king’s word, and have yielded their bodies, that they might not serve nor worship any god, except their own God.

Daniel 3:29 Therefore I make a decree, that every people, nation, and language, which speak anything amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghill; because there is no other god that is able to deliver after this sort.

Daniel 3:30 Then the king promoted Shadrach, Meshach, and Abed-nego in the province of Babylon.

Daniel 4:1 Nebuchadnezzar the king, unto all the peoples, nations, and languages, that dwell in all the earth: Peace be multiplied unto you.

Daniel 4:2 It hath seemed good unto me to show the signs and wonders that the Most High God hath wrought toward me.

Daniel 4:3 How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation.

Daniel 4:4 I, Nebuchadnezzar, was at rest in my house, and flourishing in my palace.

Daniel 4:5 I saw a dream which made me afraid; and the thoughts upon my bed and the visions of my head troubled me.

Daniel 4:6 Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream.

Daniel 4:7 Then came in the magicians, the enchanters, the Chaldeans, and the soothsayers; and I told the dream before them; but they did not make known unto me the interpretation thereof.

Daniel 4:8 But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my god, and in whom is the spirit of the holy gods: and I told the dream before him, [saying],

Daniel 4:9 O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

Daniel 4:10 Thus were the visions of my head upon my bed: I saw, and, behold, a tree in the midst of the earth; and the height thereof was great.

Daniel 4:11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth.

Daniel 4:12 The leaves thereof were fair, and the fruit thereof much, and in it was food for all: the beasts of the field had shadow under it, and the birds of the heavens dwelt in the branches thereof, and all flesh was fed from it.

Daniel 4:13 I saw in the visions of my head upon my bed, and, behold, a watcher and a holy one came down from heaven.

Daniel 4:14 He cried aloud, and said thus, Hew down the tree, and cut off its branches, shake off its leaves, and scatter its fruit: let the beasts get away from under it, and the fowls from its branches.

Daniel 4:15 Nevertheless leave the stump of its roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven: and let his portion be with the beasts in the grass of the earth:

Daniel 4:16 let his heart be changed from man’s, and let a beast’s heart be given unto him; and let seven times pass over him.

Daniel 4:17 The sentence is by the decree of the watchers, and the demand by the word of the holy ones; to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the lowest of men.

Daniel 4:18 This dream I, king Nebuchadnezzar, have seen; and thou, O Belteshazzar, declare the interpretation, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation; but thou art able; for the spirit of the holy gods is in thee.

Daniel 4:19 Then Daniel, whose name was Belteshazzar, was stricken dumb for a while, and his thoughts troubled him. The king answered and said, Belteshazzar, let not the dream, or the interpretation, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries.

Daniel 4:20 The tree that thou sawest, which grew, and was strong, whose height reached unto heaven, and the sight thereof to all the earth;

Daniel 4:21 whose leaves were fair, and the fruit thereof much, and in it was food for all; under which the beasts of the field dwelt, and upon whose branches the birds of the heavens had their habitation:

Daniel 4:22 it is thou, O king, that art grown and become strong; for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

Daniel 4:23 And whereas the king saw a watcher and a holy one coming down from heaven, and saying, Hew down the tree, and destroy it; nevertheless leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field, and let it be wet with the dew of heaven: and let his portion be with the beasts of the field, till seven times pass over him;

Daniel 4:24 this is the interpretation, O king, and it is the decree of the Most High, which is come upon my lord the king:

Daniel 4:25 that thou shalt be driven from men, and thy dwelling shall be with the beasts of the field, and thou shalt be made to eat grass as oxen, and shalt be wet with the dew of heaven, and seven times shall pass over thee; till thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

Daniel 4:26 And whereas they commanded to leave the stump of the roots of the tree; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

Daniel 4:27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if there may be a lengthening of thy tranquillity.

Daniel 4:28 All this came upon the king Nebuchadnezzar.

Daniel 4:29 At the end of twelve months he was walking in the royal palace of Babylon.

Daniel 4:30 The king spake and said, Is not this great Babylon, which I have built for the royal dwelling-place, by the might of my power and for the glory of my majesty?

Daniel 4:31 While the word was in the king’s mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken: The kingdom is departed from thee:

Daniel 4:32 and thou shalt be driven from men; and thy dwelling shall be with the beasts of the field; thou shalt be made to eat grass as oxen; and seven times shall pass over thee; until thou know that the

Most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

Daniel 4:33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hair was grown like eagles' [feathers], and his nails like birds' [claws].

Daniel 4:34 And at the end of the days I, Nebuchadnezzar, lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honored him that liveth for ever; for his dominion is an everlasting dominion, and his kingdom from generation to generation.

Daniel 4:35 And all the inhabitants of the earth are reputed as nothing; and he doeth according to his will in the army of heaven, and among the inhabitants of the earth; and none can stay his hand, or say unto him, What doest thou?

Daniel 4:36 At the same time mine understanding returned unto me; and for the glory of my kingdom, my majesty and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent greatness was added unto me.

Daniel 4:37 Now I, Nebuchadnezzar, praise and extol and honor the King of heaven; for all his works are truth, and his ways justice; and those that walk in pride he is able to abase.

Daniel 5:1 Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

Daniel 5:2 Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which Nebuchadnezzar his father had taken out of the temple which was in Jerusalem; that the king and his lords, his wives and his concubines, might drink therefrom.

Daniel 5:3 Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king and his lords, his wives and his concubines, drank from them.

Daniel 5:4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

Daniel 5:5 In the same hour came forth the fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

Daniel 5:6 Then the king's countenance was changed in him, and his thoughts troubled him; and the joints of his loins were loosed, and his knees smote one against another.

Daniel 5:7 The king cried aloud to bring in the enchanters, the Chaldeans, and the soothsayers. The king spake and said to the wise men of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with purple, and have a chain of gold about his neck, and shall be the third ruler in the kingdom.

Daniel 5:8 Then came in all the king’s wise men; but they could not read the writing, nor make known to the king the interpretation.

Daniel 5:9 Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were perplexed.

Daniel 5:10 [Now] the queen by reason of the words of the king and his lords came into the banquet house: the queen spake and said, O king, live forever; let not thy thoughts trouble thee, nor let thy countenance be changed.

Daniel 5:11 There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, were found in him; and the king Nebuchadnezzar thy father, the king, [I say], thy father, made him master of the magicians, enchanters, Chaldeans, and soothsayers;

Daniel 5:12 forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of dark sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will show the interpretation.

Daniel 5:13 Then was Daniel brought in before the king. The king spake and said unto Daniel, Art thou that Daniel, who art of the children of the captivity of Judah, whom the king my father brought out of Judah?

Daniel 5:14 I have heard of thee, that the spirit of the gods is in thee, and that light and understanding and excellent wisdom are found in thee.

Daniel 5:15 And now the wise men, the enchanters, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof; but they could not show the interpretation of the thing.

Daniel 5:16 But I have heard of thee, that thou canst give interpretations, and dissolve doubts; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

Daniel 5:17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; nevertheless I will read the writing unto the king, and make known to him the interpretation.

Daniel 5:18 O thou king, the Most High God gave Nebuchadnezzar thy father the kingdom, and greatness, and glory, and majesty:

Daniel 5:19 and because of the greatness that he gave him, all the peoples, nations, and languages trembled and feared before him: whom he would he slew, and whom he would he kept alive; and whom he would he raised up, and whom he would he put down.

Daniel 5:20 But when his heart was lifted up, and his spirit was hardened so that he dealt proudly, he was deposed from his kingly throne, and they took his glory from him:

Daniel 5:21 and he was driven from the sons of men, and his heart was made like the beasts', and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew that the Most High God ruleth in the kingdom of men, and that he setteth up over it whomsoever he will.

Daniel 5:22 And thou his son, O Belshazzar, hast not humbled thy heart, though thou knewest all this,

Daniel 5:23 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou and thy lords, thy wives and thy concubines, have drunk wine from them; and thou hast praised the gods of silver and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified.

Daniel 5:24 Then was the part of the hand sent from before him, and this writing was inscribed.

Daniel 5:25 And this is the writing that was inscribed: MENE, MENE, TEKEL, UPHARSIN.

Daniel 5:26 This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and brought it to an end;

Daniel 5:27 TEKEL; thou art weighed in the balances, and art found wanting.

Daniel 5:28 PERES; thy kingdom is divided, and given to the Medes and Persians.

Daniel 5:29 Then commanded Belshazzar, and they clothed Daniel with purple, and put a chain of gold about his neck, and made proclamation concerning him, that he should be the third ruler in the kingdom.

Daniel 5:30 In that night Belshazzar the Chaldean King was slain.

Daniel 5:31 And Darius the Mede received the kingdom, being about threescore and two years old.

Daniel 6:1 It pleased Darius to set over the kingdom a hundred and twenty satraps, who should be throughout the whole kingdom;

Daniel 6:2 and over them three presidents, of whom Daniel was one; that these satraps might give account unto them, and that the king should have no damage.

Daniel 6:3 Then this Daniel was distinguished above the presidents and the satraps, because an excellent spirit was in him; and the king thought to set him over the whole realm.

Daniel 6:4 Then the presidents and the satraps sought to find occasion against Daniel as touching the kingdom; but they could find no occasion nor fault, forasmuch as he was faithful, neither was there any error or fault found in him.

Daniel 6:5 Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God.

Daniel 6:6 Then these presidents and satraps assembled together to the king, and said thus unto him, King Darius, live for ever.

Daniel 6:7 All the presidents of the kingdom, the deputies and the satraps, the counsellors and the governors, have consulted together to establish a royal statute, and to make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

Daniel 6:8 Now, O king, establish the interdict, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

Daniel 6:9 Wherefore king Darius signed the writing and the interdict.

Daniel 6:10 And when Daniel knew that the writing was signed, he went into his house (now his windows were open in his chamber toward Jerusalem) and he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

Daniel 6:11 Then these men assembled together, and found Daniel making petition and supplication before his God.

Daniel 6:12 Then they came near, and spake before the king concerning the king’s interdict: Hast thou not signed an interdict, that every man that shall make petition unto any god or man within thirty days, save unto thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not.

Daniel 6:13 Then answered they and said before the king, That Daniel, who is of the children of the captivity of Judah, regardeth not thee, O king, nor the interdict that thou hast signed, but maketh his petition three times a day.

Daniel 6:14 Then the king, when he heard these words, was sore displeased, and set his heart on Daniel to deliver him; and he labored till the going down of the sun to rescue him.

Daniel 6:15 Then these men assembled together unto the king, and said unto the king, Know, O king, that it is a law of the Medes and

Persians, that no interdict nor statute which the king establisheth may be changed.

Daniel 6:16 Then the king commanded, and they brought Daniel, and cast him into the den of lions. [Now] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

Daniel 6:17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that nothing might be changed concerning Daniel.

Daniel 6:18 Then the king went to his palace, and passed the night fasting; neither were instruments of music brought before him: and his sleep fled from him.

Daniel 6:19 Then the king arose very early in the morning, and went in haste unto the den of lions.

Daniel 6:20 And when he came near unto the den to Daniel, he cried with a lamentable voice; the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

Daniel 6:21 Then said Daniel unto the king, O king, live for ever.

Daniel 6:22 My God hath sent his angel, and hath shut the lions' mouths, and they have not hurt me; forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

Daniel 6:23 Then was the king exceeding glad, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he had trusted in his God.

Daniel 6:24 And the king commanded, and they brought those men that had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces, before they came to the bottom of the den.

Daniel 6:25 Then king Darius wrote unto all the peoples, nations, and languages, that dwell in all the earth: Peace be multiplied unto you.

Daniel 6:26 I make a decree, that in all the dominion of my kingdom men tremble and fear before the God of Daniel; for he is the living God, and stedfast for ever, And his kingdom that which shall not be destroyed; and his dominion shall be even unto the end.

Daniel 6:27 He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

Daniel 6:28 So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

Daniel 7:1 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream and told the sum of the matters.

Daniel 7:2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of heaven brake forth upon the great sea.

Daniel 7:3 And four great beasts came up from the sea, diverse one from another.

Daniel 7:4 The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made to stand upon two feet as a man; and a man's heart was given to it.

Daniel 7:5 And, behold, another beast, a second, like to a bear; and it was raised up on one side, and three ribs were in its mouth between its teeth: and they said thus unto it, Arise, devour much flesh.

Daniel 7:6 After this I beheld, and, lo, another, like a leopard, which had upon its back four wings of a bird; the beast had also four heads; and dominion was given to it.

Daniel 7:7 After this I saw in the night-visions, and, behold, a fourth beast, terrible and powerful, and strong exceedingly; and it had great iron teeth; it devoured and brake in pieces, and stamped the residue with its feet: and it was diverse from all the beasts that were before it; and it had ten horns.

Daniel 7:8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots: and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

Daniel 7:9 I beheld till thrones were placed, and one that was ancient of days did sit: his raiment was white as snow, and the hair of his head like pure wool; his throne was fiery flames, [and] the wheels thereof burning fire.

Daniel 7:10 A fiery stream issued and came forth from before him: thousands of thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

Daniel 7:11 I beheld at that time because of the voice of the great words which the horn spake; I beheld even till the beast was slain, and its body destroyed, and it was given to be burned with fire.

Daniel 7:12 And as for the rest of the beasts, their dominion was taken away: yet their lives were prolonged for a season and a time.

Daniel 7:13 I saw in the night-visions, and, behold, there came with the clouds of heaven one like unto a son of man, and he came even to the ancient of days, and they brought him near before him.

Daniel 7:14 And there was given him dominion, and glory, and a kingdom, that all the peoples, nations, and languages should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

Daniel 7:15 As for me, Daniel, my spirit was grieved in the midst of my body, and the visions of my head troubled me.

Daniel 7:16 I came near unto one of them that stood by, and asked him the truth concerning all this. So he told me, and made me know the interpretation of the things.

Daniel 7:17 These great beasts, which are four, are four kings, that shall arise out of the earth.

Daniel 7:18 But the saints of the Most High shall receive the kingdom, and possess the kingdom for ever, even for ever and ever.

Daniel 7:19 Then I desired to know the truth concerning the fourth beast, which was diverse from all of them, exceeding terrible, whose teeth were of iron, and its nails of brass; which devoured, brake in pieces, and stamped the residue with its feet;

Daniel 7:20 and concerning the ten horns that were on its head, and the other [horn] which came up, and before which three fell, even that horn that had eyes, and a mouth that spake great things, whose look was more stout than its fellows.

Daniel 7:21 I beheld, and the same horn made war with the saints, and prevailed against them;

Daniel 7:22 until the ancient of days came, and judgment was given to the saints of the Most High, and the time came that the saints possessed the kingdom.

Daniel 7:23 Thus he said, The fourth beast shall be a fourth kingdom upon earth, which shall be diverse from all the kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Daniel 7:24 And as for the ten horns, out of this kingdom shall ten kings arise: and another shall arise after them; and he shall be diverse from the former, and he shall put down three kings.

Daniel 7:25 And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the times and the law; and they shall be given into his hand until a time and times and half a time.

Daniel 7:26 But the judgment shall be set, and they shall take away his dominion, to consume and to destroy it unto the end.

Daniel 7:27 And the kingdom and the dominion, and the greatness of the kingdoms under the whole heaven, shall be given to the people of the saints of the Most High: his kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

Daniel 7:28 Here is the end of the matter. As for me, Daniel, my thoughts much troubled me, and my countenance was changed in me: but I kept the matter in my heart.

Daniel 8:1 In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me, Daniel, after that which appeared unto me at the first.

Daniel 8:2 And I saw in the vision; now it was so, that when I saw, I was in Shushan the palace, which is in the province of Elam; and I saw in the vision, and I was by the river Ulai.

Daniel 8:3 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last.

Daniel 8:4 I saw the ram pushing westward, and northward, and southward; and no beasts could stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and magnified himself.

Daniel 8:5 And as I was considering, behold, a he-goat came from the west over the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes.

Daniel 8:6 And he came to the ram that had the two horns, which I saw standing before the river, and ran upon him in the fury of his power.

Daniel 8:7 And I saw him come close unto the ram, and he was moved with anger against him, and smote the ram, and brake his two horns; and there was no power in the ram to stand before him; but he cast him down to the ground, and trampled upon him; and there was none that could deliver the ram out of his hand.

Daniel 8:8 And the he-goat magnified himself exceedingly: and when he was strong, the great horn was broken; and instead of it there came up four notable [horns] toward the four winds of heaven.

Daniel 8:9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the glorious [land].

Daniel 8:10 And it waxed great, even to the host of heaven; and some of the host and of the stars it cast down to the ground, and trampled upon them.

Daniel 8:11 Yea, it magnified itself, even to the prince of the host; and it took away from him the continual [burnt-offering], and the place of his sanctuary was cast down.

Daniel 8:12 And the host was given over [to it] together with the continual [burnt-offering] through transgression; and it cast down truth to the ground, and it did [its pleasure] and prospered.

Daniel 8:13 Then I heard a holy one speaking; and another holy one said unto that certain one who spake, How long shall be the vision [concerning] the continual [burnt-offering], and the transgression that maketh desolate, to give both the sanctuary and the host to be trodden under foot?

Daniel 8:14 And he said unto me, Unto two thousand and three hundred evenings [and] mornings; then shall the sanctuary be cleansed.

Daniel 8:15 And it came to pass, when I, even I Daniel, had seen the vision, that I sought to understand it; and, behold, there stood before me as the appearance of a man.

Daniel 8:16 And I heard a man’s voice between [the banks of] the Ulai, which called, and said, Gabriel, make this man to understand the vision.

Daniel 8:17 So he came near where I stood; and when he came, I was affrighted, and fell upon my face: but he said unto me, Understand, O son of man; for the vision belongeth to the time of the end.

Daniel 8:18 Now as he was speaking with me, I fell into a deep sleep with my face toward the ground; but he touched me, and set me upright.

Daniel 8:19 And he said, Behold, I will make thee know what shall be in the latter time of the indignation; for it belongeth to the appointed time of the end.

Daniel 8:20 The ram which thou sawest, that had the two horns, they are the kings of Media and Persia.

Daniel 8:21 And the rough he-goat is the king of Greece: and the great horn that is between his eyes is the first king.

Daniel 8:22 And as for that which was broken, in the place whereof four stood up, four kingdoms shall stand up out of the nation, but not with his power.

Daniel 8:23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

Daniel 8:24 And his power shall be mighty, but not by his own power; and he shall destroy wonderfully, and shall prosper and do [his pleasure]; and he shall destroy the mighty ones and the holy people.

Daniel 8:25 And through his policy he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and in [their] security shall he destroy many: he shall also stand up against the prince of princes; but he shall be broken without hand.

Daniel 8:26 And the vision of the evenings and mornings which hath been told is true: but shut thou up the vision; for it belongeth to many days [to come].

Daniel 8:27 And I, Daniel, fainted, and was sick certain days; then I rose up, and did the king's business: and I wondered at the vision, but none understood it.

Daniel 9:1 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, who was made king over the realm of the Chaldeans,

Daniel 9:2 in the first year of his reign I, Daniel, understood by the books the number of the years whereof the word of Jehovah came to Jeremiah the prophet, for the accomplishing of the desolations of Jerusalem, even seventy years.

Daniel 9:3 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting and sackcloth and ashes.

Daniel 9:4 And I prayed unto Jehovah my God, and made confession, and said, Oh, Lord, the great and dreadful God, who keepeth covenant and lovingkindness with them that love him and keep his commandments,

Daniel 9:5 we have sinned, and have dealt perversely, and have done wickedly, and have rebelled, even turning aside from thy precepts and from thine ordinances;

Daniel 9:6 neither have we hearkened unto thy servants the prophets, that spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

Daniel 9:7 O Lord, righteousness belongeth unto thee, but unto us confusion of face, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

Daniel 9:8 O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

Daniel 9:9 To the Lord our God belong mercies and forgiveness; for we have rebelled against him;

Daniel 9:10 neither have we obeyed the voice of Jehovah our God, to walk in his laws, which he set before us by his servants the prophets.

Daniel 9:11 Yea, all Israel have transgressed thy law, even turning aside, that they should not obey thy voice: therefore hath the curse been poured out upon us, and the oath that is written in the law of Moses the servant of God; for we have sinned against him.

Daniel 9:12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil; for under the whole heaven hath not been done as hath been done upon Jerusalem.

Daniel 9:13 As it is written in the law of Moses, all this evil is come upon us: yet have we not entreated the favor of Jehovah our God, that we should turn from our iniquities, and have discernment in thy truth.

Daniel 9:14 Therefore hath Jehovah watched over the evil, and brought it upon us; for Jehovah our God is righteous in all his works which he doeth, and we have not obeyed his voice.

Daniel 9:15 And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

Daniel 9:16 O Lord, according to all thy righteousness, let thine anger and thy wrath, I pray thee, be turned away from thy city Jerusalem, thy holy mountain; because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are round about us.

Daniel 9:17 Now therefore, O our God, hearken unto the prayer of thy servant, and to his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

Daniel 9:18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousness, but for thy great mercies' sake.

Daniel 9:19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God, because thy city and thy people are called by thy name.

Daniel 9:20 And while I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before Jehovah my God for the holy mountain of my God;

Daniel 9:21 yea, while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

Daniel 9:22 And he instructed me, and talked with me, and said, O Daniel, I am now come forth to give thee wisdom and understanding.

Daniel 9:23 At the beginning of thy supplications the commandment went forth, and I am come to tell thee; for thou art greatly beloved: therefore consider the matter, and understand the vision.

Daniel 9:24 Seventy weeks are decreed upon thy people and upon thy holy city, to finish transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up vision and prophecy, and to anoint the most holy.

Daniel 9:25 Know therefore and discern, that from the going forth of the commandment to restore and to build Jerusalem unto the anointed one, the prince, shall be seven weeks, and threescore and two weeks: it shall be built again, with street and moat, even in troublous times.

Daniel 9:26 And after the threescore and two weeks shall the anointed one be cut off, and shall have nothing: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and even unto the end shall be war; desolations are determined.

Daniel 9:27 And he shall make a firm covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease; and upon the wing of abominations [shall come] one that maketh desolate; and even unto the full end, and that determined, shall [wrath] be poured out upon the desolate.

Daniel 10:1 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, even a great warfare: and he understood the thing, and had understanding of the vision.

Daniel 10:2 In those days I, Daniel, was mourning three whole weeks.

Daniel 10:3 I ate no pleasant bread, neither came flesh nor wine into my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

Daniel 10:4 And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel,

Daniel 10:5 I lifted up mine eyes, and looked, and, behold, a man clothed in linen, whose loins were girded with pure gold of Uphaz:

Daniel 10:6 his body also was like the beryl, and his face as the appearance of lightning, and his eyes as flaming torches, and his arms and his feet like unto burnished brass, and the voice of his words like the voice of a multitude.

Daniel 10:7 And I, Daniel, alone saw the vision; for the men that were with me saw not the vision; but a great quaking fell upon them, and they fled to hide themselves.

Daniel 10:8 So I was left alone, and saw this great vision, and there remained no strength in me; for my comeliness was turned in me into corruption, and I retained no strength.

Daniel 10:9 Yet heard I the voice of his words; and when I heard the voice of his words, then was I fallen into a deep sleep on my face, with my face toward the ground.

Daniel 10:10 And, behold, a hand touched me, which set me upon my knees and upon the palms of my hands.

Daniel 10:11 And he said unto me, O Daniel, thou man greatly beloved, understand the words that I speak unto thee, and stand upright; for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

Daniel 10:12 Then said he unto me, Fear not, Daniel; for from the first day that thou didst set thy heart to understand, and to humble thyself before thy God, thy words were heard: and I am come for thy words’ sake.

Daniel 10:13 But the prince of the kingdom of Persia withstood me one and twenty days; but, lo, Michael, one of the chief princes, came to help me: and I remained there with the kings of Persia.

Daniel 10:14 Now I am come to make thee understand what shall befall thy people in the latter days; for the vision is yet for [many] days:

Daniel 10:15 and when he had spoken unto me according to these words, I set my face toward the ground, and was dumb.

Daniel 10:16 And, behold, one in the likeness of the sons of men touched my lips: then I opened my mouth, and spake and said unto him that stood before me, O my lord, by reason of the vision my sorrows are turned upon me, and I retain no strength.

Daniel 10:17 For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither was there breath left in me.

Daniel 10:18 Then there touched me again one like the appearance of a man, and he strengthened me.

Daniel 10:19 And he said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he spake unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

Daniel 10:20 Then said he, Knowest thou wherefore I am come unto thee? and now will I return to fight with the prince of Persia: and when I go forth, lo, the prince of Greece shall come.

Daniel 10:21 But I will tell thee that which is inscribed in the writing of truth: and there is none that holdeth with me against these, but Michael your prince.

Daniel 11:1 And as for me, in the first year of Darius the Mede, I stood up to confirm and strengthen him.

Daniel 11:2 And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and when he is waxed strong through his riches, he shall stir up all against the realm of Greece.

Daniel 11:3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

Daniel 11:4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven, but not to his posterity, nor according to his dominion wherewith he ruled; for his kingdom shall be plucked up, even for others besides these.

Daniel 11:5 And the king of the south shall be strong, and [one] of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion.

Daniel 11:6 And at the end of years they shall join themselves together; and the daughter of the king of the south shall come to the king of the north to make an agreement: but she shall not retain the strength of her arm; neither shall he stand, nor his arm; but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in those times.

Daniel 11:7 But out of a shoot from her roots shall one stand up in his place, who shall come unto the army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail.

Daniel 11:8 And also their gods, with their molten images, [and] with their goodly vessels of silver and of gold, shall he carry captive into Egypt; and he shall refrain some years from the king of the north.

Daniel 11:9 And he shall come into the realm of the king of the south, but he shall return into his own land.

Daniel 11:10 And his sons shall war, and shall assemble a multitude of great forces, which shall come on, and overflow, and pass through; and they shall return and war, even to his fortress.

Daniel 11:11 And the king of the south shall be moved with anger, and shall come forth and fight with him, even with the king of the north; and he shall set forth a great multitude, and the multitude shall be given into his hand.

Daniel 11:12 And the multitude shall be lifted up, and his heart shall be exalted; and he shall cast down tens of thousands, but he shall not prevail.

Daniel 11:13 And the king of the north shall return, and shall set forth a multitude greater than the former; and he shall come on at the end of the times, [even of] years, with a great army and with much substance.

Daniel 11:14 And in those times there shall many stand up against the king of the south: also the children of the violent among thy people shall lift themselves up to establish the vision; but they shall fall.

Daniel 11:15 So the king of the north shall come, and cast up a mound, and take a well-fortified city: and the forces of the south shall not stand, neither his chosen people, neither shall there be any strength to stand.

Daniel 11:16 But he that cometh against him shall do according to his own will, and none shall stand before him; and he shall stand in the glorious land, and in his hand shall be destruction.

Daniel 11:17 And he shall set his face to come with the strength of his whole kingdom, and with him equitable conditions; and he shall perform them: and he shall give him the daughter of women, to corrupt her; but she shall not stand, neither be for him.

Daniel 11:18 After this shall he turn his face unto the isles, and shall take many: but a prince shall cause the reproach offered by him to cease; yea, moreover, he shall cause his reproach to turn upon him.

Daniel 11:19 Then he shall turn his face toward the fortresses of his own land; but he shall stumble and fall, and shall not be found.

Daniel 11:20 Then shall stand up in his place one that shall cause an exactor to pass through the glory of the kingdom; but within few days he shall be destroyed, neither in anger, nor in battle.

Daniel 11:21 And in his place shall stand up a contemptible person, to whom they had not given the honor of the kingdom: but he shall come in time of security, and shall obtain the kingdom by flatteries.

Daniel 11:22 And the overwhelming forces shall be overwhelmed from before him, and shall be broken; yea, also the prince of the covenant.

Daniel 11:23 And after the league made with him he shall work deceitfully; for he shall come up, and shall become strong, with a small people.

Daniel 11:24 In time of security shall he come even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them prey, and spoil, and substance: yea, he shall devise his devices against the strongholds, even for a time.

Daniel 11:25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall war in battle with an exceeding great and mighty army; but he shall not stand; for they shall devise devices against him.

Daniel 11:26 Yea, they that eat of his dainties shall destroy him, and his army shall overflow; and many shall fall down slain.

Daniel 11:27 And as for both these kings, their hearts shall be to do mischief, and they shall speak lies at one table: but it shall not prosper; for yet the end shall be at the time appointed.

Daniel 11:28 Then shall he return into his land with great substance; and his heart [shall be] against the holy covenant; and he shall do [his pleasure], and return to his own land.

Daniel 11:29 At the time appointed he shall return, and come into the south; but it shall not be in the latter time as it was in the former.

Daniel 11:30 For ships of Kittim shall come against him; therefore he shall be grieved, and shall return, and have indignation against the holy covenant, and shall do [his pleasure]: he shall even return, and have regard unto them that forsake the holy covenant.

Daniel 11:31 And forces shall stand on his part, and they shall profane the sanctuary, even the fortress, and shall take away the continual [burnt-offering], and they shall set up the abomination that maketh desolate.

Daniel 11:32 And such as do wickedly against the covenant shall he pervert by flatteries; but the people that know their God shall be strong, and do [exploits].

Daniel 11:33 And they that are wise among the people shall instruct many; yet they shall fall by the sword and by flame, by captivity and by spoil, [many] days.

Daniel 11:34 Now when they shall fall, they shall be helped with a little help; but many shall join themselves unto them with flatteries.

Daniel 11:35 And some of them that are wise shall fall, to refine them, and to purify, and to make them white, even to the time of the end; because it is yet for the time appointed.

Daniel 11:36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods; and he shall prosper till the indignation be accomplished; for that which is determined shall be done.

Daniel 11:37 Neither shall he regard the gods of his fathers, nor the desire of women, nor regard any god; for he shall magnify himself above all.

Daniel 11:38 But in his place shall he honor the god of fortresses; and a god whom his fathers knew not shall he honor with gold, and silver, and with precious stones, and pleasant things.

Daniel 11:39 And he shall deal with the strongest fortresses by the help of a foreign god: whosoever acknowledgeth [him] he will increase with glory; and he shall cause them to rule over many, and shall divide the land for a price.

Daniel 11:40 And at the time of the end shall the king of the south contend with him; and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass through.

Daniel 11:41 He shall enter also into the glorious land, and many [countries] shall be overthrown; but these shall be delivered out of his hand: Edom, and Moab, and the chief of the children of Ammon.

Daniel 11:42 He shall stretch forth his hand also upon the countries; and the land of Egypt shall not escape.

Daniel 11:43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt; and the Libyans and the Ethiopians shall be at his steps.

Daniel 11:44 But tidings out of the east and out of the north shall trouble him; and he shall go forth with great fury to destroy and utterly to sweep away many.

Daniel 11:45 And he shall plant the tents of his palace between the sea and the glorious holy mountain; yet he shall come to his end, and none shall help him.

Daniel 12:1 And at that time shall Michael stand up, the great prince who standeth for the children of thy people; and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Daniel 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

Daniel 12:3 And they that are wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Daniel 12:4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Daniel 12:5 Then I, Daniel, looked, and, behold, there stood other two, the one on the brink of the river on this side, and the other on the brink of the river on that side.

Daniel 12:6 And one said to the man clothed in linen, who was above the waters of the river, How long shall it be to the end of these wonders?

Daniel 12:7 And I heard the man clothed in linen, who was above the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and a half; and when they have made an end of breaking in pieces the power of the holy people, all these things shall be finished.

Daniel 12:8 And I heard, but I understood not: then said I, O my lord, what shall be the issue of these things?

Daniel 12:9 And he said, Go thy way, Daniel; for the words are shut up and sealed till the time of the end.

Daniel 12:10 Many shall purify themselves, and make themselves white, and be refined; but the wicked shall do wickedly; and none of the wicked shall understand; but they that are wise shall understand.

Daniel 12:11 And from the time that the continual [burnt-offering] shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand and two hundred and ninety days.

Daniel 12:12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

Daniel 12:13 But go thou thy way till the end be; for thou shalt rest, and shalt stand in thy lot, at the end of the days.

Hosea

1:1 The word of Jehovah that came unto Hosea the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

Hosea 1:2 When Jehovah spake at the first by Hosea, Jehovah said unto Hosea, Go, take unto thee a wife of whoredom and children of whoredom; for the land doth commit great whoredom, [departing] from Jehovah.

Hosea 1:3 So he went and took Gomer the daughter of Diblaim; and she conceived, and bare him a son.

Hosea 1:4 And Jehovah said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause the kingdom of the house of Israel to cease.

Hosea 1:5 And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.

Hosea 1:6 And she conceived again, and bare a daughter. And [Jehovah] said unto him, Call her name Lo-ruhamah; for I will no more have mercy upon the house of Israel, that I should in any wise pardon them.

Hosea 1:7 But I will have mercy upon the house of Judah, and will save them by Jehovah their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

Hosea 1:8 Now when she had weaned Lo-ruhamah, she conceived, and bare a son.

Hosea 1:9 And [Jehovah] said, Call his name Lo-ammi; for ye are not my people, and I will not be your [God].

Hosea 1:10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass that, in the place where it was said unto them, Ye are not my people, it shall be said unto them, [Ye are] the sons of the living God.

Hosea 1:11 And the children of Judah and the children of Israel shall be gathered together, and they shall appoint themselves one head, and shall go up from the land; for great shall be the day of Jezreel.

Hosea 2:1 Say ye unto your brethren, Ammi; and to your sisters, Ruhamah.

Hosea 2:2 Contend with your mother, contend; for she is not my wife, neither am I her husband; and let her put away her whoredoms from her face, and her adulteries from between her breasts;

Hosea 2:3 lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

Hosea 2:4 Yea, upon her children will I have no mercy; for they are children of whoredom;

Hosea 2:5 for their mother hath played the harlot; she that conceived them hath done shamefully; for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.

Hosea 2:6 Therefore, behold, I will hedge up thy way with thorns, and I will build a wall against her, that she shall not find her paths.

Hosea 2:7 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now.

Hosea 2:8 For she did not know that I gave her the grain, and the new wine, and the oil, and multiplied unto her silver and gold, which they used for Baal.

Hosea 2:9 Therefore will I take back my grain in the time thereof, and my new wine in the season thereof, and will pluck away my wool and my flax which should have covered her nakedness.

Hosea 2:10 And now will I uncover her lewdness in the sight of her lovers, and none shall deliver her out of my hand.

Hosea 2:11 I will also cause all her mirth to cease, her feasts, her new moons, and her sabbaths, and all her solemn assemblies.

Hosea 2:12 And I will lay waste her vines and her fig-trees, whereof she hath said, These are my hire that my lovers have given me; and I will make them a forest, and the beasts of the field shall eat them.

Hosea 2:13 And I will visit upon her the days of the Baalim, unto which she burned incense, when she decked herself with her earrings and her jewels, and went after her lovers, and forgat me, saith Jehovah.

Hosea 2:14 Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her.

Hosea 2:15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope; and she shall make answer there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

Hosea 2:16 And it shall be at that day, saith Jehovah, that thou shalt call me Ishi, and shalt call me no more Baali.

Hosea 2:17 For I will take away the names of the Baalim out of her mouth, and they shall no more be mentioned by their name.

Hosea 2:18 And in that day will I make a covenant for them with the beasts of the field, and with the birds of the heavens, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the land, and will make them to lie down safely.

Hosea 2:19 And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in justice, and in lovingkindness, and in mercies.

Hosea 2:20 I will even betroth thee unto me in faithfulness; and thou shalt know Jehovah.

Hosea 2:21 And it shall come to pass in that day, I will answer, saith Jehovah, I will answer the heavens, and they shall answer the earth;

Hosea 2:22 and the earth shall answer the grain, and the new wine, and the oil; and they shall answer Jezreel.

Hosea 2:23 And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them that were not my people, Thou art my people; and they shall say, [Thou art] my God.

Hosea 3:1 And Jehovah said unto me, Go again, love a woman beloved of [her] friend, and an adulteress, even as Jehovah loveth the children of Israel, though they turn unto other gods, and love cakes of raisins.

Hosea 3:2 So I bought her to me for fifteen [pieces] of silver, and a homer of barley, and a half-homer of barley;

Hosea 3:3 and I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be any man’s wife: so will I also be toward thee.

Hosea 3:4 For the children of Israel shall abide many days without king, and without prince, and without sacrifice, and without pillar, and without ephod or teraphim:

Hosea 3:5 afterward shall the children of Israel return, and seek Jehovah their God, and David their king, and shall come with fear unto Jehovah and to his goodness in the latter days.

Hosea 4:1 Hear the word of Jehovah, ye children of Israel; for Jehovah hath a controversy with the inhabitants of the land, because there is no truth, nor goodness, nor knowledge of God in the land.

Hosea 4:2 There is nought but swearing and breaking faith, and killing, and stealing, and committing adultery; they break out, and blood toucheth blood.

Hosea 4:3 Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field and the birds of the heavens; yea, the fishes of the sea also shall be taken away.

Hosea 4:4 Yet let no man strive, neither let any man reprove; for thy people are as they that strive with the priest.

Hosea 4:5 And thou shalt stumble in the day, and the prophet also shall stumble with thee in the night; and I will destroy thy mother.

Hosea 4:6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I also will forget thy children.

Hosea 4:7 As they were multiplied, so they sinned against me: I will change their glory into shame.

Hosea 4:8 They feed on the sin of my people, and set their heart on their iniquity.

Hosea 4:9 And it shall be, like people, like priest; and I will punish them for their ways, and will requite them their doings.

Hosea 4:10 And they shall eat, and not have enough; they shall play the harlot, and shall not increase; because they have left off taking heed to Jehovah.

Hosea 4:11 Whoredom and wine and new wine take away the understanding.

Hosea 4:12 My people ask counsel at their stock, and their staff declareth unto them; for the spirit of whoredom hath caused them to err, and they have played the harlot, [departing] from under their God.

Hosea 4:13 They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and terebinths, because the shadow thereof is good: therefore your daughters play the harlot, and your brides commit adultery.

Hosea 4:14 I will not punish your daughters when they play the harlot, nor your brides when they commit adultery; for [the men] themselves go apart with harlots, and they sacrifice with the prostitutes; and the people that doth not understand shall be overthrown.

Hosea 4:15 Though thou, Israel, play the harlot, yet let not Judah offend; and come not ye unto Gilgal, neither go ye up to Beth-aven, nor swear, As Jehovah liveth.

Hosea 4:16 For Israel hath behaved himself stubbornly, like a stubborn heifer: now will Jehovah feed them as a lamb in a large place.

Hosea 4:17 Ephraim is joined to idols; let him alone.

Hosea 4:18 Their drink is become sour; they play the harlot continually; her rulers dearly love shame.

Hosea 4:19 The wind hath wrapped her up in its wings; and they shall be put to shame because of their sacrifices.

Hosea 5:1 Hear this, O ye priests, and hearken, O house of Israel, and give ear, O house of the king; for unto you pertaineth the judgment; for ye have been a snare at Mizpah, and a net spread upon Tabor.

Hosea 5:2 And the revolters are gone deep in making slaughter; but I am a rebuker of them all.

Hosea 5:3 I know Ephraim, and Israel is not hid from me; for now, O Ephraim, thou hast played the harlot, Israel is defiled.

Hosea 5:4 Their doings will not suffer them to turn unto their God; for the spirit of whoredom is within them, and they know not Jehovah.

Hosea 5:5 And the pride of Israel doth testify to his face: therefore Israel and Ephraim shall stumble in their iniquity; Judah also shall stumble with them.

Hosea 5:6 They shall go with their flocks and with their herds to seek Jehovah; but they shall not find him: he hath withdrawn himself from them.

Hosea 5:7 They have dealt treacherously against Jehovah; for they have borne strange children: now shall the new moon devour them with their fields.

Hosea 5:8 Blow ye the cornet in Gibeah, and the trumpet in Ramah: sound an alarm at Beth-aven; behind thee, O Benjamin.

Hosea 5:9 Ephraim shall become a desolation in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

Hosea 5:10 The princes of Judah are like them that remove the landmark: I will pour out my wrath upon them like water.

Hosea 5:11 Ephraim is oppressed, he is crushed in judgment; because he was content to walk after [man's] command.

Hosea 5:12 Therefore am I unto Ephraim as a moth, and to the house of Judah as rottenness.

Hosea 5:13 When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to Assyria, and sent to king Jareb: but he is not able to heal you, neither will he cure you of your wound.

Hosea 5:14 For I will be unto Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will tear and go away; I will carry off, and there shall be none to deliver.

Hosea 5:15 I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me earnestly.

Hosea 6:1 Come, and let us return unto Jehovah; for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

Hosea 6:2 After two days will he revive us: on the third day he will raise us up, and we shall live before him.

Hosea 6:3 And let us know, let us follow on to know Jehovah: his going forth is sure as the morning; and he will come unto us as the rain, as the latter rain that watereth the earth.

Hosea 6:4 O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the dew that goeth early away.

Hosea 6:5 Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgments are [as] the light that goeth forth.

Hosea 6:6 For I desire goodness, and not sacrifice; and the knowledge of God more than burnt-offerings.

Hosea 6:7 But they like Adam have transgressed the covenant: there have they dealt treacherously against me.

Hosea 6:8 Gilead is a city of them that work iniquity; it is stained with blood.

Hosea 6:9 And as troops of robbers wait for a man, so the company of priests murder in the way toward Shechem; yea, they have committed lewdness.

Hosea 6:10 In the house of Israel I have seen a horrible thing: there whoredom is [found] in Ephraim, Israel is defiled.

Hosea 6:11 Also, O Judah, there is a harvest appointed for thee, when I bring back the captivity of my people.

Hosea 7:1 When I would heal Israel, then is the iniquity of Ephraim uncovered, and the wickedness of Samaria; for they commit falsehood, and the thief entereth in, and the troop of robbers ravageth without.

Hosea 7:2 And they consider not in their hearts that I remember all their wickedness: now have their own doings beset them about; they are before my face.

Hosea 7:3 They make the king glad with their wickedness, and the princes with their lies.

Hosea 7:4 They are all adulterers; they are as an oven heated by the baker; he ceaseth to stir [the fire], from the kneading of the dough, until it be leavened.

Hosea 7:5 On the day of our king the princes made themselves sick with the heat of wine; he stretched out his hand with scoffers.

Hosea 7:6 For they have made ready their heart like an oven, while they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

Hosea 7:7 They are all hot as an oven, and devour their judges; all their kings are fallen: there is none among them that calleth unto me.

Hosea 7:8 Ephraim, he mixeth himself among the peoples; Ephraim is a cake not turned.

Hosea 7:9 Strangers have devoured his strength, and he knoweth [it] not: yea, gray hairs are here and there upon him, and he knoweth [it] not.

Hosea 7:10 And the pride of Israel doth testify to his face: yet they have not returned unto Jehovah their God, nor sought him, for all this.

Hosea 7:11 And Ephraim is like a silly dove, without understanding: they call unto Egypt, they go to Assyria.

Hosea 7:12 When they shall go, I will spread my net upon them; I will bring them down as the birds of the heavens; I will chastise them, as their congregation hath heard.

Hosea 7:13 Woe unto them! for they have wandered from me; destruction unto them! for they have trespassed against me: though I would redeem them, yet they have spoken lies against me.

Hosea 7:14 And they have not cried unto me with their heart, but they howl upon their beds: they assemble themselves for grain and new wine; they rebel against me.

Hosea 7:15 Though I have taught and strengthened their arms, yet do they devise mischief against me.

Hosea 7:16 They return, but not to [him that is] on high; they are like a deceitful bow; their princes shall fall by the sword for the rage of their tongue: this shall be their derision in the land of Egypt.

Hosea 8:1 [Set] the trumpet to thy mouth. As an eagle [he cometh] against the house of Jehovah, because they have transgressed my covenant, and trespassed against my law.

Hosea 8:2 They shall cry unto me, My God, we Israel know thee.

Hosea 8:3 Israel hath cast off that which is good: the enemy shall pursue him.

Hosea 8:4 They have set up kings, but not by me; they have made princes, and I knew it not: of their silver and their gold have they made them idols, that they may be cut off.

Hosea 8:5 He hath cast off thy calf, O Samaria; mine anger is kindled against them: how long will it be ere they attain to innocency?

Hosea 8:6 For from Israel is even this; the workman made it, and it is no God; yea, the calf of Samaria shall be broken in pieces.

Hosea 8:7 For they sow the wind, and they shall reap the whirlwind: he hath no standing grain; the blade shall yield no meal; if so be it yield, strangers shall swallow it up.

Hosea 8:8 Israel is swallowed up: now are they among the nations as a vessel wherein none delighteth.

Hosea 8:9 For they are gone up to Assyria, [like] a wild ass alone by himself: Ephraim hath hired lovers.

Hosea 8:10 Yea, though they hire among the nations, now will I gather them; and they begin to be diminished by reason of the burden of the king of princes.

Hosea 8:11 Because Ephraim hath multiplied altars for sinning, altars have been unto him for sinning.

Hosea 8:12 I wrote for him the ten thousand things of my law; but they are counted as a strange thing.

Hosea 8:13 As for the sacrifices of mine offerings, they sacrifice flesh and eat it; but Jehovah accepteth them not: now will he remember their iniquity, and visit their sins; they shall return to Egypt.

Hosea 8:14 For Israel hath forgotten his Maker, and builded palaces; and Judah hath multiplied fortified cities: but I will send a fire upon his cities, and it shall devour the castles thereof.

Hosea 9:1 Rejoice not, O Israel, for joy, like the peoples; for thou hast played the harlot, [departing] from thy God; thou hast loved hire upon every grain-floor.

Hosea 9:2 The threshing-floor and the winepress shall not feed them, and the new wine shall fail her.

Hosea 9:3 They shall not dwell in Jehovah's land; but Ephraim shall return to Egypt, and they shall eat unclean food in Assyria.

Hosea 9:4 They shall not pour out wine-offerings to Jehovah, neither shall they be pleasing unto him: their sacrifices shall be unto them as the bread of mourners; all that eat thereof shall be polluted; for their bread shall be for their appetite; it shall not come into the house of Jehovah.

Hosea 9:5 What will ye do in the day of solemn assembly, and in the day of the feast of Jehovah?

Hosea 9:6 For, lo, they are gone away from destruction; [yet] Egypt shall gather them up, Memphis shall bury them; their pleasant things of silver, nettles shall possess them; thorns shall be in their tents.

Hosea 9:7 The days of visitation are come, the days of recompense are come; Israel shall know it: the prophet is a fool, the man that hath the spirit is mad, for the abundance of thine iniquity, and because the enmity is great.

Hosea 9:8 Ephraim [was] a watchman with my God: as for the prophet, a fowler's snare is in all his ways, [and] enmity in the house of his God.

Hosea 9:9 They have deeply corrupted themselves, as in the days of Gibeah: he will remember their iniquity, he will visit their sins.

Hosea 9:10 I found Israel like grapes in the wilderness; I saw your fathers as the first-ripe in the fig-tree at its first season: but they came to Baal-peor, and consecrated themselves unto the shameful thing, and became abominable like that which they loved.

Hosea 9:11 As for Ephraim, their glory shall fly away like a bird: there shall be no birth, and none with child, and no conception.

Hosea 9:12 Though they bring up their children, yet will I bereave them, so that not a man shall be left: yea, woe also to them when I depart from them!

Hosea 9:13 Ephraim, like as I have seen Tyre, is planted in a pleasant place: but Ephraim shall bring out his children to the slayer.

Hosea 9:14 Give them, O Jehovah—what wilt thou give? give them a miscarrying womb and dry breasts.

Hosea 9:15 All their wickedness is in Gilgal; for there I hated them: because of the wickedness of their doings I will drive them out of my house; I will love them no more; all their princes are revolters.

Hosea 9:16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay the beloved fruit of their womb.

Hosea 9:17 My God will cast them away, because they did not hearken unto him; and they shall be wanderers among the nations.

Hosea 10:1 Israel is a luxuriant vine, that putteth forth his fruit: according to the abundance of his fruit he hath multiplied his altars; according to the goodness of their land they have made goodly pillars.

Hosea 10:2 Their heart is divided; now shall they be found guilty: he will smite their altars, he will destroy their pillars.

Hosea 10:3 Surely now shall they say, We have no king; for we fear not Jehovah; and the king, what can he do for us?

Hosea 10:4 They speak [vain] words, swearing falsely in making covenants: therefore judgment springeth up as hemlock in the furrows of the field.

Hosea 10:5 The inhabitants of Samaria shall be in terror for the calves of Beth-aven; for the people thereof shall mourn over it, and the priests thereof that rejoiced over it, for the glory thereof, because it is departed from it.

Hosea 10:6 It also shall be carried unto Assyria for a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

Hosea 10:7 [As for] Samaria, her king is cut off, as foam upon the water.

Hosea 10:8 The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

Hosea 10:9 O Israel, thou hast sinned from the days of Gibeah: there they stood; the battle against the children of iniquity doth not overtake them in Gibeah.

Hosea 10:10 When it is my desire, I will chastise them; and the peoples shall be gathered against them, when they are bound to their two transgressions.

Hosea 10:11 And Ephraim is a heifer that is taught, that loveth to tread out [the grain]; but I have passed over upon her fair neck: I will set a rider on Ephraim; Judah shall plow, Jacob shall break his clods.

Hosea 10:12 Sow to yourselves in righteousness, reap according to kindness; break up your fallow ground; for it is time to seek Jehovah, till he come and rain righteousness upon you.

Hosea 10:13 Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies; for thou didst trust in thy way, in the multitude of thy mighty men.

Hosea 10:14 Therefore shall a tumult arise among thy people, and all thy fortresses shall be destroyed, as Shalman destroyed Beth-arbel in the day of battle: the mother was dashed in pieces with her children.

Hosea 10:15 So shall Beth-el do unto you because of your great wickedness: at daybreak shall the king of Israel be utterly cut off.

Hosea 11:1 When Israel was a child, then I loved him, and called my son out of Egypt.

Hosea 11:2 The more [the prophets] called them, the more they went from them: they sacrificed unto the Baalim, and burned incense to graven images.

Hosea 11:3 Yet I taught Ephraim to walk; I took them on my arms; but they knew not that I healed them.

Hosea 11:4 I drew them with cords of a man, with bands of love; and I was to them as they that lift up the yoke on their jaws; and I laid food before them.

Hosea 11:5 They shall not return into the land of Egypt; but the Assyrian shall be their king, because they refused to return [to me].

Hosea 11:6 And the sword shall fall upon their cities, and shall consume their bars, and devour [them], because of their own counsels.

Hosea 11:7 And my people are bent on backsliding from me: though they call them to [him that is] on high, none at all will exalt [him].

Hosea 11:8 How shall I give thee up, Ephraim? [how] shall I cast thee off, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboiim? my heart is turned within me, my compassions are kindled together.

Hosea 11:9 I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I am God, and not man; the Holy One in the midst of thee; and I will not come in wrath.

Hosea 11:10 They shall walk after Jehovah, who will roar like a lion; for he will roar, and the children shall come trembling from the west.

Hosea 11:11 They shall come trembling as a bird out of Egypt, and as a dove out of the land of Assyria; and I will make them to dwell in their houses, saith Jehovah.

Hosea 11:12 Ephraim compasseth me about with falsehood, and the house of Israel with deceit; but Judah yet ruleth with God, and is faithful with the Holy One.

Hosea 12:1 Ephraim feedeth on wind, and followeth after the east wind: he continually multiplieth lies and desolation; and they make a covenant with Assyria, and oil is carried into Egypt.

Hosea 12:2 Jehovah hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.

Hosea 12:3 In the womb he took his brother by the heel; and in his manhood he had power with God:

Hosea 12:4 yea, he had power over the angel, and prevailed; he wept, and made supplication unto him: he found him at Beth-el, and there he spake with us,

Hosea 12:5 even Jehovah, the God of hosts; Jehovah is his memorial [name].

Hosea 12:6 Therefore turn thou to thy God: keep kindness and justice, and wait for thy God continually.

Hosea 12:7 [He is] a trafficker, the balances of deceit are in his hand: he loveth to oppress.

Hosea 12:8 And Ephraim said, Surely I am become rich, I have found me wealth: in all my labors they shall find in me no iniquity that were sin.

Hosea 12:9 But I am Jehovah thy God from the land of Egypt; I will yet again make thee to dwell in tents, as in the days of the solemn feast.

Hosea 12:10 I have also spoken unto the prophets, and I have multiplied visions; and by the ministry of the prophets have I used similitudes.

Hosea 12:11 Is Gilead iniquity? they are altogether false; in Gilgal they sacrifice bullocks; yea, their altars are as heaps in the furrows of the field.

Hosea 12:12 And Jacob fled into the field of Aram, and Israel served for a wife, and for a wife he kept [sheep].

Hosea 12:13 And by a prophet Jehovah brought Israel up out of Egypt, and by a prophet was he preserved.

Hosea 12:14 Ephraim hath provoked to anger most bitterly: therefore shall his blood be left upon him, and his reproach shall his Lord return unto him.

Hosea 13:1 When Ephraim spake, there was trembling; he exalted himself in Israel; but when he offended in Baal, he died.

Hosea 13:2 And now they sin more and more, and have made them molten images of their silver, even idols according to their own understanding, all of them the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

Hosea 13:3 Therefore they shall be as the morning cloud, and as the dew that passeth early away, as the chaff that is driven with the whirlwind out of the threshing-floor, and as the smoke out of the chimney.

Hosea 13:4 Yet I am Jehovah thy God from the land of Egypt; and thou shalt know no god but me, and besides me there is no saviour.

Hosea 13:5 I did know thee in the wilderness, in the land of great drought.

Hosea 13:6 According to their pasture, so were they filled; they were filled, and their heart was exalted: therefore have they forgotten me.

Hosea 13:7 Therefore am I unto them as a lion; as a leopard will I watch by the way;

Hosea 13:8 I will meet them as a bear that is bereaved of her whelps, and will rend the caul of their heart; and there will I devour them like a lioness; the wild beast shall tear them.

Hosea 13:9 It is thy destruction, O Israel, that [thou art] against me, against thy help.

Hosea 13:10 Where now is thy king, that he may save thee in all thy cities? and thy judges, of whom thou saidst, Give me a king and princes?

Hosea 13:11 I have given thee a king in mine anger, and have taken him away in my wrath.

Hosea 13:12 The iniquity of Ephraim is bound up; his sin is laid up in store.

Hosea 13:13 The sorrows of a travailing woman shall come upon him: he is an unwise son; for it is time he should not tarry in the place of the breaking forth of children.

Hosea 13:14 I will ransom them from the power of Sheol; I will redeem them from death: O death, where are thy plagues? O Sheol, where is thy destruction? repentance shall be hid from mine eyes.

Hosea 13:15 Though he be fruitful among his brethren, an east wind shall come, the breath of Jehovah coming up from the wilderness; and his spring shall become dry, and his fountain shall be dried up: he shall make spoil of the treasure of all goodly vessels.

Hosea 13:16 Samaria shall bear her guilt; for she hath rebelled against her God: they shall fall by the sword; their infants shall be dashed in pieces, and their women with child shall be ripped up.

Hosea 14:1 O Israel, return unto Jehovah thy God; for thou hast fallen by thine iniquity.

Hosea 14:2 Take with you words, and return unto Jehovah: say unto him, Take away all iniquity, and accept that which is good: so will we render [as] bullocks [the offering of] our lips.

Hosea 14:3 Assyria shall not save us; we will not ride upon horses; neither will we say any more to the work of our hands, [Ye are] our gods; for in thee the fatherless findeth mercy.

Hosea 14:4 I will heal their backsliding, I will love them freely; for mine anger is turned away from him.

Hosea 14:5 I will be as the dew unto Israel; he shall blossom as the lily, and cast forth his roots as Lebanon.

Hosea 14:6 His branches shall spread, and his beauty shall be as the olive-tree, and his smell as Lebanon.

Hosea 14:7 They that dwell under his shadow shall return; they shall revive [as] the grain, and blossom as the vine: the scent thereof shall be as the wine of Lebanon.

Hosea 14:8 Ephraim [shall say], What have I to do any more with idols? I have answered, and will regard him: I am like a green fir-tree; from me is thy fruit found.

Hosea 14:9 Who is wise, that he may understand these things? prudent, that he may know them? for the ways of Jehovah are right, and the just shall walk in them; but transgressors shall fall therein.

Joel

1:1 The word of Jehovah that came to Joel the son of Pethuel.

Joel 1:2 Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or in the days of your fathers?

Joel 1:3 Tell ye your children of it, and [let] your children [tell] their children, and their children another generation.

Joel 1:4 That which the palmer-worm hath left hath the locust eaten; and that which the locust hath left hath the canker-worm eaten; and that which the canker-worm hath left hath the caterpillar eaten.

Joel 1:5 Awake, ye drunkards, and weep; and wail, all ye drinkers of wine, because of the sweet wine; for it is cut off from your mouth.

Joel 1:6 For a nation is come up upon my land, strong, and without number; his teeth are the teeth of a lion, and he hath the jaw-teeth of a lioness.

Joel 1:7 He hath laid my vine waste, and barked my fig-tree: he hath made it clean bare, and cast it away; the branches thereof are made white.

Joel 1:8 Lament like a virgin girded with sackcloth for the husband of her youth.

Joel 1:9 The meal-offering and the drink-offering are cut off from the house of Jehovah; the priests, Jehovah's ministers, mourn.

Joel 1:10 The field is laid waste, the land mourneth; for the grain is destroyed, the new wine is dried up, the oil languisheth.

Joel 1:11 Be confounded, O ye husbandmen, wail, O ye vinedressers, for the wheat and for the barley; for the harvest of the field is perished.

Joel 1:12 The vine is withered, and the fig-tree languisheth; the pomegranate-tree, the palm-tree also, and the apple-tree, even all the trees of the field are withered: for joy is withered away from the sons of men.

Joel 1:13 Gird yourselves [with sackcloth], and lament, ye priests; wail, ye ministers of the altar; come, lie all night in sackcloth, ye ministers of my God: for the meal-offering and the drink-offering are withholden from the house of your God.

Joel 1:14 Sanctify a fast, call a solemn assembly, gather the old men [and] all the inhabitants of the land unto the house of Jehovah your God, and cry unto Jehovah.

Joel 1:15 Alas for the day! for the day of Jehovah is at hand, and as destruction from the Almighty shall it come.

Joel 1:16 Is not the food cut off before our eyes, [yea], joy and gladness from the house of our God?

Joel 1:17 The seeds rot under their clods; the garners are laid desolate, the barns are broken down; for the grain is withered.

Joel 1:18 How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

Joel 1:19 O Jehovah, to thee do I cry; for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

Joel 1:20 Yea, the beasts of the field pant unto thee; for the water brooks are dried up, and the fire hath devoured the pastures of the wilderness.

Joel 2:1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain; let all the inhabitants of the land tremble: for the day of Jehovah cometh, for it is nigh at hand;

Joel 2:2 a day of darkness and gloominess, a day of clouds and thick darkness, as the dawn spread upon the mountains; a great people and a strong; there hath not been ever the like, neither shall be any more after them, even to the years of many generations.

Joel 2:3 A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and none hath escaped them.

Joel 2:4 The appearance of them is as the appearance of horses; and as horsemen, so do they run.

Joel 2:5 Like the noise of chariots on the tops of the mountains do they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

Joel 2:6 At their presence the peoples are in anguish; all faces are waxed pale.

Joel 2:7 They run like mighty men; they climb the wall like men of war; and they march every one on his ways, and they break not their ranks.

Joel 2:8 Neither doth one thrust another; they march every one in his path; and they burst through the weapons, and break not off [their course].

Joel 2:9 They leap upon the city; they run upon the wall; they climb up into the houses; they enter in at the windows like a thief.

Joel 2:10 The earth quaketh before them; the heavens tremble; the sun and the moon are darkened, and the stars withdraw their shining.

Joel 2:11 And Jehovah uttereth his voice before his army; for his camp is very great; for he is strong that executeth his word; for the day of Jehovah is great and very terrible; and who can abide it?

Joel 2:12 Yet even now, saith Jehovah, turn ye unto me with all your heart, and with fasting, and with weeping, and with mourning:

Joel 2:13 and rend your heart, and not your garments, and turn unto Jehovah your God; for he is gracious and merciful, slow to anger, and abundant in lovingkindness, and repenteth him of the evil.

Joel 2:14 Who knoweth whether he will not turn and repent, and leave a blessing behind him, even a meal-offering and a drink-offering unto Jehovah your God?

Joel 2:15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly;

Joel 2:16 gather the people, sanctify the assembly, assemble the old men, gather the children, and those that suck the breasts; let the bridegroom go forth from his chamber, and the bride out of her closet.

Joel 2:17 Let the priests, the ministers of Jehovah, weep between the porch and the altar, and let them say, Spare thy people, O Jehovah, and give not thy heritage to reproach, that the nations should rule over them: wherefore should they say among the peoples, Where is their God?

Joel 2:18 Then was Jehovah jealous for his land, and had pity on his people.

Joel 2:19 And Jehovah answered and said unto his people, Behold, I will send you grain, and new wine, and oil, and ye shall be satisfied therewith; and I will no more make you a reproach among the nations;

Joel 2:20 but I will remove far off from you the northern [army], and will drive it into a land barren and desolate, its forepart into the eastern sea, and its hinder part into the western sea; and its stench shall come up, and its ill savor shall come up, because it hath done great things.

Joel 2:21 Fear not, O land, be glad and rejoice; for Jehovah hath done great things.

Joel 2:22 Be not afraid, ye beasts of the field; for the pastures of the wilderness do spring, for the tree beareth its fruit, the fig-tree and the vine do yield their strength.

Joel 2:23 Be glad then, ye children of Zion, and rejoice in Jehovah your God; for he giveth you the former rain in just measure, and he causeth to come down for you the rain, the former rain and the latter rain, in the first [month].

Joel 2:24 And the floors shall be full of wheat, and the vats shall overflow with new wine and oil.

Joel 2:25 And I will restore to you the years that the locust hath eaten, the canker-worm, and the caterpillar, and the palmer-worm, my great army which I sent among you.

Joel 2:26 And ye shall eat in plenty and be satisfied, and shall praise the name of Jehovah your God, that hath dealt wondrously with you; and my people shall never be put to shame.

Joel 2:27 And ye shall know that I am in the midst of Israel, and that I am Jehovah your God, and there is none else; and my people shall never be put to shame.

Joel 2:28 And it shall come to pass afterward, that I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

Joel 2:29 and also upon the servants and upon the handmaids in those days will I pour out my Spirit.

Joel 2:30 And I will show wonders in the heavens and in the earth: blood, and fire, and pillars of smoke.

Joel 2:31 The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of Jehovah cometh.

Joel 2:32 And it shall come to pass, that whosoever shall call on the name of Jehovah shall be delivered; for in mount Zion and in Jerusalem there shall be those that escape, as Jehovah hath said, and among the remnant those whom Jehovah doth call.

Joel 3:1 For, behold, in those days, and in that time, when I shall bring back the captivity of Judah and Jerusalem,

Joel 3:2 I will gather all nations, and will bring them down into the valley of Jehoshaphat; and I will execute judgment upon them there for my people and for my heritage Israel, whom they have scattered among the nations: and they have parted my land, Joel 3:3 and have cast lots for my people, and have given a boy for a harlot, and sold a girl for wine, that they may drink.

Joel 3:4 Yea, and what are ye to me, O Tyre, and Sidon, and all the regions of Philistia? will ye render me a recompense? and if ye recompense me, swiftly and speedily will I return your recompense upon your own head.

Joel 3:5 Forasmuch as ye have taken my silver and my gold, and have carried into your temples my goodly precious things,

Joel 3:6 and have sold the children of Judah and the children of Jerusalem unto the sons of the Grecians, that ye may remove them far from their border;

Joel 3:7 behold, I will stir them up out of the place whither ye have sold them, and will return your recompense upon your own head;

Joel 3:8 and I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the men of Sheba, to a nation far off: for Jehovah hath spoken it.

Joel 3:9 Proclaim ye this among the nations; prepare war; stir up the mighty men; let all the men of war draw near, let them come up.

Joel 3:10 Beat your plowshares into swords, and your pruning-hooks into spears: let the weak say, I am strong.

Joel 3:11 Haste ye, and come, all ye nations round about, and gather yourselves together: thither cause thy mighty ones to come down, O Jehovah.

Joel 3:12 Let the nations bestir themselves, and come up to the valley of Jehoshaphat; for there will I sit to judge all the nations round about.

Joel 3:13 Put ye in the sickle; for the harvest is ripe: come, tread ye; for the winepress is full, the vats overflow; for their wickedness is great.

Joel 3:14 Multitudes, multitudes in the valley of decision! for the day of Jehovah is near in the valley of decision.

Joel 3:15 The sun and the moon are darkened, and the stars withdraw their shining.

Joel 3:16 And Jehovah will roar from Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but Jehovah will be a refuge unto his people, and a stronghold to the children of Israel.

Joel 3:17 So shall ye know that I am Jehovah your God, dwelling in Zion my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

Joel 3:18 And it shall come to pass in that day, that the mountains shall drop down sweet wine, and the hills shall flow with milk, and all the brooks of Judah shall flow with waters; and a fountain shall come forth from the house of Jehovah, and shall water the valley of Shittim.

Joel 3:19 Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence done to the children of Judah, because they have shed innocent blood in their land.

Joel 3:20 But Judah shall abide for ever, and Jerusalem from generation to generation.

Joel 3:21 And I will cleanse their blood, that I have not cleansed: for Jehovah dwelleth in Zion.

Amos

1:1 The words of Amos, who was among the herdsmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

Amos 1:2 And he said, Jehovah will roar from Zion, and utter his voice from Jerusalem; and the pastures of the shepherds shall mourn, and the top of Carmel shall wither.

Amos 1:3 Thus saith Jehovah: For three transgressions of Damascus, yea, for four, I will not turn away the punishment thereof; because they have threshed Gilead with threshing instruments of iron:

Amos 1:4 but I will send a fire into the house of Hazael, and it shall devour the palaces of Ben-hadad.

Amos 1:5 And I will break the bar of Damascus, and cut off the inhabitant from the valley of Aven, and him that holdeth the sceptre from the house of Eden; and the people of Syria shall go into captivity unto Kir, saith Jehovah.

Amos 1:6 Thus saith Jehovah: For three transgressions of Gaza, yea, for four, I will not turn away the punishment thereof; because they carried away captive the whole people, to deliver them up to Edom:

Amos 1:7 but I will send a fire on the wall of Gaza, and it shall devour the palaces thereof.

Amos 1:8 And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon; and I will turn my hand against Ekron; and the remnant of the Philistines shall perish, saith the Lord Jehovah.

Amos 1:9 Thus saith Jehovah: For three transgressions of Tyre, yea, for four, I will not turn away the punishment thereof; because they delivered up the whole people to Edom, and remembered not the brotherly covenant:

Amos 1:10 but I will send a fire on the wall of Tyre, and it shall devour the palaces thereof.

Amos 1:11 Thus saith Jehovah: For three transgressions of Edom, yea, for four, I will not turn away the punishment thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

Amos 1:12 but I will send a fire upon Teman, and it shall devour the palaces of Bozrah.

Amos 1:13 Thus saith Jehovah: For three transgressions of the children of Ammon, yea, for four, I will not turn away the punishment thereof; because they have ripped up the women with child of Gilead, that they may enlarge their border.

Amos 1:14 But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind;

Amos 1:15 and their king shall go into captivity, he and his princes together, saith Jehovah.

Amos 2:1 Thus saith Jehovah: For three transgressions of Moab, yea, for four, I will not turn away the punishment thereof; because he burned the bones of the king of Edom into lime:

Amos 2:2 but I will send a fire upon Moab, and it shall devour the palaces of Kerioth; and Moab shall die with tumult, with shouting, and with the sound of the trumpet;

Amos 2:3 and I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith Jehovah.

Amos 2:4 Thus saith Jehovah: For three transgressions of Judah, yea, for four, I will not turn away the punishment thereof; because they have rejected the law of Jehovah, and have not kept his statutes, and their lies have caused them to err, after which their fathers did walk:

Amos 2:5 but I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.

Amos 2:6 Thus saith Jehovah: For three transgressions of Israel, yea, for four, I will not turn away the punishment thereof; because they have sold the righteous for silver, and the needy for a pair of shoes —

Amos 2:7 they that pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father go unto the [same] maiden, to profane my holy name:

Amos 2:8 and they lay themselves down beside every altar upon clothes taken in pledge; and in the house of their God they drink the wine of such as have been fined.

Amos 2:9 Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

Amos 2:10 Also I brought you up out of the land of Egypt, and led you forty years in the wilderness, to possess the land of the Amorite.

Amos 2:11 And I raised up of your sons for prophets, and of your young men for Nazirites. Is it not even thus, O ye children of Israel? saith Jehovah.

Amos 2:12 But ye gave the Nazirites wine to drink, and commanded the prophets, saying, Prophesy not.

Amos 2:13 Behold, I will press [you] in your place, as a cart presseth that is full of sheaves.

Amos 2:14 And flight shall perish from the swift; and the strong shall not strengthen his force; neither shall the mighty deliver himself;

Amos 2:15 neither shall he stand that handleth the bow; and he that is swift of foot shall not deliver [himself]; neither shall he that rideth the horse deliver himself;

Amos 2:16 and he that is courageous among the mighty shall flee away naked in that day, saith Jehovah.

Amos 3:1 Hear this word that Jehovah hath spoken against you, O children of Israel, against the whole family which I brought up out of the land of Egypt, saying,

Amos 3:2 You only have I known of all the families of the earth: therefore I will visit upon you all your iniquities.

Amos 3:3 Shall two walk together, except they have agreed?

Amos 3:4 Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?

Amos 3:5 Can a bird fall in a snare upon the earth, where no gin is [set] for him? shall a snare spring up from the ground, and have taken nothing at all?

Amos 3:6 Shall the trumpet be blown in a city, and the people not be afraid? shall evil befall a city, and Jehovah hath not done it?

Amos 3:7 Surely the Lord Jehovah will do nothing, except he reveal his secret unto his servants the prophets.

Amos 3:8 The lion hath roared; who will not fear? The Lord Jehovah hath spoken; who can but prophesy?

Amos 3:9 Publish ye in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold what great tumults are therein, and what oppressions in the midst thereof.

Amos 3:10 For they know not to do right, saith Jehovah, who store up violence and robbery in their palaces.

Amos 3:11 Therefore thus saith the Lord Jehovah: An adversary [there shall be], even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be plundered.

Amos 3:12 Thus saith Jehovah: As the shepherd rescueth out of the mouth of the lion two legs, or a piece of an ear, so shall the children of

Israel be rescued that sit in Samaria in the corner of a couch, and on the silken cushions of a bed.

Amos 3:13 Hear ye, and testify against the house of Jacob, saith the Lord Jehovah, the God of hosts.

Amos 3:14 For in the day that I shall visit the transgressions of Israel upon him, I will also visit the altars of Beth-el; and the horns of the altar shall be cut off, and fall to the ground.

Amos 3:15 And I will smite the winter-house with the summer-house; and the houses of ivory shall perish, and the great houses shall have an end, saith Jehovah.

Amos 4:1 Hear this word, ye kine of Bashan, that are in the mountain of Samaria, that oppress the poor, that crush the needy, that say unto their lords, Bring, and let us drink.

Amos 4:2 The Lord Jehovah hath sworn by his holiness, that, lo, the days shall come upon you, that they shall take you away with hooks, and your residue with fish-hooks.

Amos 4:3 And ye shall go out at the breaches, every one straight before her; and ye shall cast [yourselves] into Harmon, saith Jehovah.

Amos 4:4 Come to Beth-el, and transgress; to Gilgal, [and] multiply transgression; and bring your sacrifices every morning, [and] your tithes every three days;

Amos 4:5 and offer a sacrifice of thanksgiving of that which is leavened, and proclaim freewill-offerings and publish them: for this pleaseth you, O ye children of Israel, saith the Lord Jehovah.

Amos 4:6 And I also have given you cleanness of teeth in all your cities, and want of bread in all your places; yet have ye not returned unto me, saith Jehovah.

Amos 4:7 And I also have withholden the rain from you, when there were yet three months to the harvest; and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

Amos 4:8 So two or three cities wandered unto one city to drink water, and were not satisfied: yet have ye not returned unto me, saith Jehovah.

Amos 4:9 I have smitten you with blasting and mildew: the multitude of your gardens and your vineyards and your fig-trees and your olive-trees hath the palmer-worm devoured: yet have ye not returned unto me, saith Jehovah.

Amos 4:10 I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have carried away your horses; and I have made the stench of your camp to come up even into your nostrils: yet have ye not returned unto me, saith Jehovah.

Amos 4:11 I have overthrown [cities] among you, as when God overthrew Sodom and Gomorrah, and ye were as a brand plucked out of the burning: yet have ye not returned unto me, saith Jehovah.

Amos 4:12 Therefore thus will I do unto thee, O Israel; [and] because I will do this unto thee, prepare to meet thy God, O Israel.

Amos 4:13 For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought; that maketh the morning darkness, and treadeth upon the high places of the earth—Jehovah, the God of hosts, is his name.

Amos 5:1 Hear ye this word which I take up for a lamentation over you, O house of Israel.

Amos 5:2 The virgin of Israel is fallen; she shall no more rise: she is cast down upon her land; there is none to raise her up.

Amos 5:3 For thus saith the Lord Jehovah: The city that went forth a thousand shall have a hundred left, and that which went forth a hundred shall have ten left, to the house of Israel.

Amos 5:4 For thus saith Jehovah unto the house of Israel, Seek ye me, and ye shall live;

Amos 5:5 but seek not Beth-el, nor enter into Gilgal, and pass not to Beer-sheba: for Gilgal shall surely go into captivity, and Beth-el shall come to nought.

Amos 5:6 Seek Jehovah, and ye shall live; lest he break out like fire in the house of Joseph, and it devour, and there be none to quench it in Beth-el.

Amos 5:7 Ye who turn justice to wormwood, and cast down righteousness to the earth,

Amos 5:8 [seek him] that maketh the Pleiades and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night; that calleth for the waters of the sea, and poureth them out upon the face of the earth (Jehovah is his name);

Amos 5:9 that bringeth sudden destruction upon the strong, so that destruction cometh upon the fortress.

Amos 5:10 They hate him that reproveth in the gate, and they abhor him that speaketh uprightly.

Amos 5:11 Forasmuch therefore as ye trample upon the poor, and take exactions from him of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink the wine thereof.

Amos 5:12 For I know how manifold are your transgressions, and how mighty are your sins—ye that afflict the just, that take a bribe, and that turn aside the needy in the gate [from their right].

Amos 5:13 Therefore he that is prudent shall keep silence in such a time; for it is an evil time.

Amos 5:14 Seek good, and not evil, that ye may live; and so Jehovah, the God of hosts, will be with you, as ye say.

Amos 5:15 Hate the evil, and love the good, and establish justice in the gate: it may be that Jehovah, the God of hosts, will be gracious unto the remnant of Joseph.

Amos 5:16 Therefore thus saith Jehovah, the God of hosts, the Lord: Wailing shall be in all the broad ways; and they shall say in all the streets, Alas! Alas! and they shall call the husbandman to mourning, and such as are skilful in lamentation to wailing.

Amos 5:17 And in all vineyards shall be wailing; for I will pass through the midst of thee, saith Jehovah.

Amos 5:18 Woe unto you that desire the day of Jehovah! Wherefore would ye have the day of Jehovah? It is darkness, and not light.

Amos 5:19 As if a man did flee from a lion, and a bear met him; or went into the house and leaned his hand on the wall, and a serpent bit him.

Amos 5:20 Shall not the day of Jehovah be darkness, and not light? even very dark, and no brightness in it?

Amos 5:21 I hate, I despise your feasts, and I will take no delight in your solemn assemblies.

Amos 5:22 Yea, though ye offer me your burnt-offerings and meal-offerings, I will not accept them; neither will I regard the peace-offerings of your fat beasts.

Amos 5:23 Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.

Amos 5:24 But let justice roll down as waters, and righteousness as a mighty stream.

Amos 5:25 Did ye bring unto me sacrifices and offerings in the wilderness forty years, O house of Israel?

Amos 5:26 Yea, ye have borne the tabernacle of your king and the shrine of your images, the star of your god, which ye made to yourselves.

Amos 5:27 Therefore will I cause you to go into captivity beyond Damascus, saith Jehovah, whose name is the God of hosts.

Amos 6:1 Woe to them that are at ease in Zion, and to them that are secure in the mountain of Samaria, the notable men of the chief of the nations, to whom the house of Israel come!

Amos 6:2 Pass ye unto Calneh, and see; and from thence go ye to Hamath the great; then go down to Gath of the Philistines: are they better than these kingdoms? or is their border greater than your border?

Amos 6:3 ye that put far away the evil day, and cause the seat of violence to come near;

Amos 6:4 that lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;

Amos 6:5 that sing idle songs to the sound of the viol; that invent for themselves instruments of music, like David;

Amos 6:6 that drink wine in bowls, and anoint themselves with the chief oils; but they are not grieved for the affliction of Joseph.

Amos 6:7 Therefore shall they now go captive with the first that go captive; and the revelry of them that stretched themselves shall pass away.

Amos 6:8 The Lord Jehovah hath sworn by himself, saith Jehovah, the God of hosts: I abhor the excellency of Jacob, and hate his palaces; therefore will I deliver up the city with all that is therein.

Amos 6:9 And it shall come to pass, if there remain ten men in one house, that they shall die.

Amos 6:10 And when a man's uncle shall take him up, even he that burneth him, to bring out the bones out of the house, and shall say unto him that is in the innermost parts of the house, Is there yet any with thee? and he shall say, No; then shall he say, Hold thy peace; for we may not make mention of the name of Jehovah.

Amos 6:11 For, behold, Jehovah commandeth, and the great house shall be smitten with breaches, and the little house with clefts.

Amos 6:12 Shall horses run upon the rock? will one plow [there] with oxen? that ye have turned justice into gall, and the fruit of righteousness into wormwood;

Amos 6:13 ye that rejoice in a thing of nought, that say, Have we not taken to us horns by our own strength?

Amos 6:14 For, behold, I will raise up against you a nation, O house of Israel, saith Jehovah, the God of hosts; and they shall afflict you from the entrance of Hamath unto the brook of the Arabah.

Amos 7:1 Thus the Lord Jehovah showed me: and, behold, he formed locusts in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings.

Amos 7:2 And it came to pass that, when they made an end of eating the grass of the land, then I said, O Lord Jehovah, forgive, I beseech thee: how shall Jacob stand? for he is small.

Amos 7:3 Jehovah repented concerning this: It shall not be, saith Jehovah.

Amos 7:4 Thus the Lord Jehovah showed me: and, behold, the Lord Jehovah called to contend by fire; and it devoured the great deep, and would have eaten up the land.

Amos 7:5 Then said I, O Lord Jehovah, cease, I beseech thee: how shall Jacob stand? for he is small.

Amos 7:6 Jehovah repented concerning this: this also shall not be, saith the Lord Jehovah.

Amos 7:7 Thus he showed me: and, behold, the Lord stood beside a wall made by a plumb-line, with a plumb-line in his hand.

Amos 7:8 And Jehovah said unto me, Amos, what seest thou? And I said, A plumb-line. Then said the Lord, Behold, I will set a plumb-line in the midst of my people Israel; I will not again pass by them any more;

Amos 7:9 and the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

Amos 7:10 Then Amaziah the priest of Beth-el sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

Amos 7:11 For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of his land.

Amos 7:12 Also Amaziah said unto Amos, O thou seer, go, flee thou away into the land of Judah, and there eat bread, and prophesy there:

Amos 7:13 but prophesy not again any more at Beth-el; for it is the king’s sanctuary, and it is a royal house.

Amos 7:14 Then answered Amos, and said to Amaziah, I was no prophet, neither was I a prophet’s son; but I was a herdsman, and a dresser of sycomore-trees:

Amos 7:15 and Jehovah took me from following the flock, and Jehovah said unto me, Go, prophesy unto my people Israel.

Amos 7:16 Now therefore hear thou the word of Jehovah: Thou sayest, Prophesy not against Israel, and drop not [thy word] against the house of Isaac;

Amos 7:17 therefore thus saith Jehovah: Thy wife shall be a harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou thyself shalt die in a land that is unclean, and Israel shall surely be led away captive out of his land.

Amos 8:1 Thus the Lord Jehovah showed me: and, behold, a basket of summer fruit.

Amos 8:2 And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said Jehovah unto me, The end is come upon my people Israel; I will not again pass by them any more.

Amos 8:3 And the songs of the temple shall be wailings in that day, saith the Lord Jehovah: the dead bodies shall be many: in every place shall they cast them forth with silence.

Amos 8:4 Hear this, O ye that would swallow up the needy, and cause the poor of the land to fail,

Amos 8:5 saying, When will the new moon be gone, that we may sell grain? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and dealing falsely with balances of deceit;

Amos 8:6 that we may buy the poor for silver, and the needy for a pair of shoes, and sell the refuse of the wheat?

Amos 8:7 Jehovah hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

Amos 8:8 Shall not the land tremble for this, and every one mourn that dwelleth therein? yea, it shall rise up wholly like the River; and it shall be troubled and sink again, like the River of Egypt.

Amos 8:9 And it shall come to pass in that day, saith the Lord Jehovah, that I will cause the sun to go down at noon, and I will darken the earth in the clear day.

Amos 8:10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning for an only son, and the end thereof as a bitter day.

Amos 8:11 Behold, the days come, saith the Lord Jehovah, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of Jehovah.

Amos 8:12 And they shall wander from sea to sea, and from the north even to the east; they shall run to and fro to seek the word of Jehovah, and shall not find it.

Amos 8:13 In that day shall the fair virgins and the young men faint for thirst.

Amos 8:14 They that swear by the sin of Samaria, and say, As thy god, O Dan, liveth; and, As the way of Beer-sheba liveth; they shall fall, and never rise up again.

Amos 9:1 I saw the Lord standing beside the altar: and he said, Smite the capitals, that the thresholds may shake; and break them in pieces on the head of all of them; and I will slay the last of them with the sword: there shall not one of them flee away, and there shall not one of them escape.

Amos 9:2 Though they dig into Sheol, thence shall my hand take them; and though they climb up to heaven, thence will I bring them down.

Amos 9:3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and it shall bite them.

Amos 9:4 And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

Amos 9:5 For the Lord, Jehovah of hosts, [is] he that toucheth the land and it melteth, and all that dwell therein shall mourn; and it shall rise up wholly like the River, and shall sink again, like the River of Egypt;

Amos 9:6 [it is] he that buildeth his chambers in the heavens, and hath founded his vault upon the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth; Jehovah is his name.

Amos 9:7 Are ye not as the children of the Ethiopians unto me, O children of Israel? saith Jehovah. Have not I brought up Israel out of the land of Egypt, and the Philistines from Caphtor, and the Syrians from Kir?

Amos 9:8 Behold, the eyes of the Lord Jehovah are upon the sinful kingdom, and I will destroy it from off the face of the earth; save that I will not utterly destroy the house of Jacob, saith Jehovah.

Amos 9:9 For, lo, I will command, and I will sift the house of Israel among all the nations, like as [grain] is sifted in a sieve, yet shall not the least kernel fall upon the earth.

Amos 9:10 All the sinners of my people shall die by the sword, who say, The evil shall not overtake nor meet us.

Amos 9:11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up its ruins, and I will build it as in the days of old;

Amos 9:12 that they may possess the remnant of Edom, and all the nations that are called by my name, saith Jehovah that doeth this.

Amos 9:13 Behold, the days come, saith Jehovah, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

Amos 9:14 And I will bring back the captivity of my people Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

Amos 9:15 And I will plant them upon their land, and they shall no more be plucked up out of their land which I have given them, saith Jehovah thy God.

Obadiah

1:1 The vision of Obadiah. Thus saith the Lord Jehovah concerning Edom: We have heard tidings from Jehovah, and an ambassador is sent among the nations, [saying], Arise ye, and let us rise up against her in battle.

Obadiah 1:2 Behold, I have made thee small among the nations: thou art greatly despised.

Obadiah 1:3 The pride of thy heart hath deceived thee, O thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

Obadiah 1:4 Though thou mount on high as the eagle, and though thy nest be set among the stars, I will bring thee down from thence, saith Jehovah.

Obadiah 1:5 If thieves came to thee, if robbers by night (how art thou cut off!), would they not steal [only] till they had enough? if grape-gatherers came to thee, would they not leave some gleaning grapes?

Obadiah 1:6 How are [the things of] Esau searched! how are his hidden treasures sought out!

Obadiah 1:7 All the men of thy confederacy have brought thee on thy way, even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; [they that eat] thy bread lay a snare under thee: there is no understanding in him.

Obadiah 1:8 Shall I not in that day, saith Jehovah, destroy the wise men out of Edom, and understanding out of the mount of Esau?

Obadiah 1:9 And thy mighty men, O Teman, shall be dismayed, to the end that every one may be cut off from the mount of Esau by slaughter.

Obadiah 1:10 For the violence done to thy brother Jacob, shame shall cover thee, and thou shalt be cut off for ever.

Obadiah 1:11 In the day that thou stoodest on the other side, in the day that strangers carried away his substance, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

Obadiah 1:12 But look not thou on the day of thy brother in the day of his disaster, and rejoice not over the children of Judah in the day of their destruction; neither speak proudly in the day of distress.

Obadiah 1:13 Enter not into the gate of my people in the day of their calamity; yea, look not thou on their affliction in the day of their calamity, neither lay ye [hands] on their substance in the day of their calamity.

Obadiah 1:14 And stand thou not in the crossway, to cut off those of his that escape; and deliver not up those of his that remain in the day of distress.

Obadiah 1:15 For the day of Jehovah is near upon all the nations: as thou hast done, it shall be done unto thee; thy dealing shall return upon thine own head.

Obadiah 1:16 For as ye have drunk upon my holy mountain, so shall all the nations drink continually; yea, they shall drink, and swallow down, and shall be as though they had not been.

Obadiah 1:17 But in mount Zion there shall be those that escape, and it shall be holy; and the house of Jacob shall possess their possessions.

Obadiah 1:18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall burn among them, and devour them; and there shall not be any remaining to the house of Esau; for Jehovah hath spoken it.

Obadiah 1:19 And they of the South shall possess the mount of Esau, and they of the lowland the Philistines; and they shall possess the field of Ephraim, and the field of Samaria; and Benjamin [shall possess] Gilead.

Obadiah 1:20 And the captives of this host of the children of Israel, that are [among] the Canaanites, [shall possess] even unto Zarephath; and the captives of Jerusalem, that are in Sepharad, shall possess the cities of the South.

Obadiah 1:21 And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be Jehovah's.

Jonah

1:1 Now the word of Jehovah came unto Jonah the son of Amittai, saying,

Jonah 1:2 Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.

Jonah 1:3 But Jonah rose up to flee unto Tarshish from the presence of Jehovah; and he went down to Joppa, and found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of Jehovah.

Jonah 1:4 But Jehovah sent out a great wind upon the sea, and there was a mighty tempest on the sea, so that the ship was like to be broken.

Jonah 1:5 Then the mariners were afraid, and cried every man unto his god; and they cast forth the wares that were in the ship into the sea, to lighten it unto them. But Jonah was gone down into the innermost parts of the ship; and he lay, and was fast asleep.

Jonah 1:6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

Jonah 1:7 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah.

Jonah 1:8 Then said they unto him, Tell us, we pray thee, for whose cause this evil is upon us; what is thine occupation? and whence comest thou? what is thy country? and of what people art thou?

Jonah 1:9 And he said unto them, I am a Hebrew; and I fear Jehovah, the God of heaven, who hath made the sea and the dry land.

Jonah 1:10 Then were the men exceedingly afraid, and said unto him, What is this that thou hast done? For the men knew that he was fleeing from the presence of Jehovah, because he had told them.

Jonah 1:11 Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea grew more and more tempestuous.

Jonah 1:12 And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest is upon you.

Jonah 1:13 Nevertheless the men rowed hard to get them back to the land; but they could not: for the sea grew more and more tempestuous against them.

Jonah 1:14 Wherefore they cried unto Jehovah, and said, We beseech thee, O Jehovah, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood; for thou, O Jehovah, hast done as it pleased thee.

Jonah 1:15 So they took up Jonah, and cast him forth into the sea; and the sea ceased from its raging.

Jonah 1:16 Then the men feared Jehovah exceedingly; and they offered a sacrifice unto Jehovah, and made vows.

Jonah 1:17 And Jehovah prepared a great fish to swallow up Jonah; and Jonah was in the belly of the fish three days and three nights.

Jonah 2:1 Then Jonah prayed unto Jehovah his God out of the fish's belly.

Jonah 2:2 And he said, I called by reason of mine affliction unto Jehovah, And he answered me; Out of the belly of Sheol cried I, [And] thou heardest my voice.

Jonah 2:3 For thou didst cast me into the depth, in the heart of the seas, And the flood was round about me; All thy waves and thy billows passed over me.

Jonah 2:4 And I said, I am cast out from before thine eyes; Yet I will look again toward thy holy temple.

Jonah 2:5 The waters compassed me about, even to the soul; The deep was round about me; The weeds were wrapped about my head.

Jonah 2:6 I went down to the bottoms of the mountains; The earth with its bars [closed] upon me for ever: Yet hast thou brought up my life from the pit, O Jehovah my God.

Jonah 2:7 When my soul fainted within me, I remembered Jehovah; And my prayer came in unto thee, into thy holy temple.

Jonah 2:8 They that regard lying vanities Forsake their own mercy.

Jonah 2:9 But I will sacrifice unto thee with the voice of thanksgiving; I will pay that which I have vowed. Salvation is of Jehovah.

Jonah 2:10 And Jehovah spake unto the fish, and it vomited out Jonah upon the dry land.

Jonah 3:1 And the word of Jehovah came unto Jonah the second time, saying,

Jonah 3:2 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.

Jonah 3:3 So Jonah arose, and went unto Nineveh, according to the word of Jehovah. Now Nineveh was an exceeding great city, of three days' journey.

Jonah 3:4 And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

Jonah 3:5 And the people of Nineveh believed God; and they proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

Jonah 3:6 And the tidings reached the king of Nineveh, and he arose from his throne, and laid his robe from him, and covered him with sackcloth, and sat in ashes.

Jonah 3:7 And he made proclamation and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste anything; let them not feed, nor drink water;

Jonah 3:8 but let them be covered with sackcloth, both man and beast, and let them cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in his hands.

Jonah 3:9 Who knoweth whether God will not turn and repent, and turn away from his fierce anger, that we perish not?

Jonah 3:10 And God saw their works, that they turned from their evil way; and God repented of the evil which he said he would do unto them; and he did it not.

Jonah 4:1 But it displeased Jonah exceedingly, and he was angry.

Jonah 4:2 And he prayed unto Jehovah, and said, I pray thee, O Jehovah, was not this my saying, when I was yet in my country? Therefore I hasted to flee unto Tarshish; for I knew that thou art a gracious God, and merciful, slow to anger, and abundant in lovingkindness, and repentest thee of the evil.

Jonah 4:3 Therefore now, O Jehovah, take, I beseech thee, my life from me; for it is better for me to die than to live.

Jonah 4:4 And Jehovah said, Doest thou well to be angry?

Jonah 4:5 Then Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shade, till he might see what would become of the city.

Jonah 4:6 And Jehovah God prepared a gourd, and made it to come up over Jonah, that it might be a shade over his head, to deliver him from his evil case. So Jonah was exceeding glad because of the gourd.

Jonah 4:7 But God prepared a worm when the morning rose the next day, and it smote the gourd, that it withered.

Jonah 4:8 And it came to pass, when the sun arose, that God prepared a sultry east wind; and the sun beat upon the head of Jonah, that he fainted, and requested for himself that he might die, and said, It is better for me to die than to live.

Jonah 4:9 And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death.

Jonah 4:10 And Jehovah said, Thou hast had regard for the gourd, for which thou hast not labored, neither madest it grow; which came up in a night, and perished in a night:

Jonah 4:11 and should not I have regard for Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle?

Micah

1:1 The word of Jehovah that came to Micah the Morashtite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

Micah 1:2 Hear, ye peoples, all of you: hearken, O earth, and all that therein is: and let the Lord Jehovah be witness against you, the Lord from his holy temple.

Micah 1:3 For, behold, Jehovah cometh forth out of his place, and will come down, and tread upon the high places of the earth.

Micah 1:4 And the mountains shall be melted under him, and the valleys shall be cleft, as wax before the fire, as waters that are poured down a steep place.

Micah 1:5 For the transgression of Jacob is all this, and for the sins of the house of Israel. What is the transgression of Jacob? is it not Samaria? and what are the high places of Judah? are they not Jerusalem?

Micah 1:6 Therefore I will make Samaria as a heap of the field, [and] as places for planting vineyards; and I will pour down the stones thereof into the valley, and I will uncover the foundations thereof.

Micah 1:7 And all her graven images shall be beaten to pieces, and all her hires shall be burned with fire, and all her idols will I lay desolate; for of the hire of a harlot hath she gathered them, and unto the hire of a harlot shall they return.

Micah 1:8 For this will I lament and wail; I will go stripped and naked; I will make a wailing like the jackals, and a lamentation like the ostriches.

Micah 1:9 For her wounds are incurable; for it is come even unto Judah; it reacheth unto the gate of my people, even to Jerusalem.

Micah 1:10 Tell it not in Gath, weep not at all: at Beth-le-aphrah have I rolled myself in the dust.

Micah 1:11 Pass away, O inhabitant of Shaphir, in nakedness and shame: the inhabitant of Zaanan is not come forth; the wailing of Beth-ezel shall take from you the stay thereof.

Micah 1:12 For the inhabitant of Maroth waiteth anxiously for good, because evil is come down from Jehovah unto the gate of Jerusalem.

Micah 1:13 Bind the chariot to the swift steed, O inhabitant of Lachish: she was the beginning of sin to the daughter of Zion; for the transgressions of Israel were found in thee.

Micah 1:14 Therefore shalt thou give a parting gift to Moresheth-gath: the houses of Achzib shall be a deceitful thing unto the kings of Israel.

Micah 1:15 I will yet bring unto thee, O inhabitant of Mareshah, him that shall possess thee: the glory of Israel shall come even unto Adullam.

Micah 1:16 Make thee bald, and cut off thy hair for the children of thy delight: enlarge thy baldness as the eagle; for they are gone into captivity from thee.

Micah 2:1 Woe to them that devise iniquity and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand.

Micah 2:2 And they covet fields, and seize them; and houses, and take them away: and they oppress a man and his house, even a man and his heritage.

Micah 2:3 Therefore thus saith Jehovah: Behold, against this family do I devise an evil, from which ye shall not remove your necks, neither shall ye walk haughtily; for it is an evil time.

Micah 2:4 In that day shall they take up a parable against you, and lament with a doleful lamentation, [and] say, We are utterly ruined: he changeth the portion of my people: how doth he remove [it] from me! to the rebellious he divideth our fields.

Micah 2:5 Therefore thou shalt have none that shall cast the line by lot in the assembly of Jehovah.

Micah 2:6 Prophesy ye not, [thus] they prophesy. They shall not prophesy to these: reproaches shall not depart.

Micah 2:7 Shall it be said, O house of Jacob, Is the Spirit of Jehovah straitened? are these his doings? Do not my words do good to him that walketh uprightly?

Micah 2:8 But of late my people is risen up as an enemy: ye strip the robe from off the garment from them that pass by securely [as men] averse from war.

Micah 2:9 The women of my people ye cast out from their pleasant houses; from their young children ye take away my glory for ever.

Micah 2:10 Arise ye, and depart; for this is not your resting-place; because of uncleanness that destroyeth, even with a grievous destruction.

Micah 2:11 If a man walking in a spirit of falsehood do lie, [saying], I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

Micah 2:12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as a flock in the midst of their pasture; they shall make great noise by reason of [the multitude of] men.

Micah 2:13 The breaker is gone up before them: they have broken forth and passed on to the gate, and are gone out thereat; and their king is passed on before them, and Jehovah at the head of them.

Micah 3:1 And I said, Hear, I pray you, ye heads of Jacob, and rulers of the house of Israel: is it not for you to know justice?

Micah 3:2 ye who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

Micah 3:3 who also eat the flesh of my people, and flay their skin from off them, and break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.

Micah 3:4 Then shall they cry unto Jehovah, but he will not answer them; yea, he will hide his face from them at that time, according as they have wrought evil in their doings.

Micah 3:5 Thus saith Jehovah concerning the prophets that make my people to err; that bite with their teeth, and cry, Peace; and whoso putteth not into their mouths, they even prepare war against him:

Micah 3:6 Therefore it shall be night unto you, that ye shall have no vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down upon the prophets, and the day shall be black over them.

Micah 3:7 And the seers shall be put to shame, and the diviners confounded; yea, they shall all cover their lips; for there is no answer of God.

Micah 3:8 But as for me, I am full of power by the Spirit of Jehovah, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

Micah 3:9 Hear this, I pray you, ye heads of the house of Jacob, and rulers of the house of Israel, that abhor justice, and pervert all equity.

Micah 3:10 They build up Zion with blood, and Jerusalem with iniquity.

Micah 3:11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet they lean upon Jehovah, and say, Is not Jehovah in the midst of us? no evil shall come upon us.

Micah 3:12 Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

Micah 4:1 But in the latter days it shall come to pass, that the mountain of Jehovah's house shall be established on the top of the mountains, and it shall be exalted above the hills; and peoples shall flow unto it.

Micah 4:2 And many nations shall go and say, Come ye, and let us go up to the mountain of Jehovah, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths. For out of Zion shall go forth the law, and the word of Jehovah from Jerusalem;

Micah 4:3 and he will judge between many peoples, and will decide concerning strong nations afar off: and they shall beat their swords into plowshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

Micah 4:4 But they shall sit every man under his vine and under his fig-tree; and none shall make them afraid: for the mouth of Jehovah of hosts hath spoken it.

Micah 4:5 For all the peoples walk every one in the name of his god; and we will walk in the name of Jehovah our God for ever and ever.

Micah 4:6 In that day, saith Jehovah, will I assemble that which is lame, and I will gather that which is driven away, and that which I have afflicted;

Micah 4:7 and I will make that which was lame a remnant, and that which was cast far off a strong nation: and Jehovah will reign over them in mount Zion from henceforth even for ever.

Micah 4:8 And thou, O tower of the flock, the hill of the daughter of Zion, unto thee shall it come, yea, the former dominion shall come, the kingdom of the daughter of Jerusalem.

Micah 4:9 Now why dost thou cry out aloud? Is there no king in thee, is thy counsellor perished, that pangs have taken hold of thee as of a woman in travail?

Micah 4:10 Be in pain, and labor to bring forth, O daughter of Zion, like a woman in travail; for now shalt thou go forth out of the city, and shalt dwell in the field, and shalt come even unto Babylon: there shalt thou be rescued; there will Jehovah redeem thee from the hand of thine enemies.

Micah 4:11 And now many nations are assembled against thee, that say, Let her be defiled, and let our eye see [our desire] upon Zion.

Micah 4:12 But they know not the thoughts of Jehovah, neither understand they his counsel; for he hath gathered them as the sheaves to the threshing-floor.

Micah 4:13 Arise and thresh, O daughter of Zion; for I will make thy horn iron, and I will make thy hoofs brass; and thou shalt beat in pieces many peoples: and I will devote their gain unto Jehovah, and their substance unto the Lord of the whole earth.

Micah 5:1 Now shalt thou gather thyself in troops, O daughter of troops: he hath laid siege against us; they shall smite the judge of Israel with a rod upon the cheek.

Micah 5:2 But thou, Beth-lehem Ephrathah, which art little to be among the thousands of Judah, out of thee shall one come forth unto me that is to be ruler in Israel; whose goings forth are from of old, from everlasting.

Micah 5:3 Therefore will he give them up, until the time that she who travaileth hath brought forth: then the residue of his brethren shall return unto the children of Israel.

Micah 5:4 And he shall stand, and shall feed [his flock] in the strength of Jehovah, in the majesty of the name of Jehovah his God: and they shall abide; for now shall he be great unto the ends of the earth.

Micah 5:5 And this [man] shall be [our] peace. When the Assyrian shall come into our land, and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

Micah 5:6 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: and he shall deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our border.

Micah 5:7 And the remnant of Jacob shall be in the midst of many peoples as dew from Jehovah, as showers upon the grass, that tarry not for man, nor wait for the sons of men.

Micah 5:8 And the remnant of Jacob shall be among the nations, in the midst of many peoples, as a lion among the beasts of the forest, as a young lion among the flocks of sheep; who, if he go through, treadeth down and teareth in pieces, and there is none to deliver.

Micah 5:9 Let thy hand be lifted up above thine adversaries, and let all thine enemies be cut off.

Micah 5:10 And it shall come to pass in that day, saith Jehovah, that I will cut off thy horses out of the midst of thee, and will destroy thy chariots:

Micah 5:11 and I will cut off the cities of thy land, and will throw down all thy strongholds.

Micah 5:12 And I will cut off witchcrafts out of thy hand; and thou shalt have no [more] soothsayers:

Micah 5:13 and I will cut off thy graven images and thy pillars out of the midst of thee; and thou shalt no more worship the work of thy hands;

Micah 5:14 and I will pluck up thine Asherim out of the midst of thee; and I will destroy thy cities.

Micah 5:15 And I will execute vengeance in anger and wrath upon the nations which hearkened not.

Micah 6:1 Hear ye now what Jehovah saith: Arise, contend thou before the mountains, and let the hills hear thy voice.

Micah 6:2 Hear, O ye mountains, Jehovah's controversy, and ye enduring foundations of the earth; for Jehovah hath a controversy with his people, and he will contend with Israel.

Micah 6:3 O my people, what have I done unto thee? and wherein have I wearied thee? testify against me.

Micah 6:4 For I brought thee up out of the land of Egypt, and redeemed thee out of the house of bondage; and I sent before thee Moses, Aaron, and Miriam.

Micah 6:5 O my people, remember now what Balak king of Moab devised, and what Balaam the son of Beor answered him; [remember] from Shittim unto Gilgal, that ye may know the righteous acts of Jehovah.

Micah 6:6 Wherewith shall I come before Jehovah, and bow myself before the high God? shall I come before him with burnt-offerings, with calves a year old?

Micah 6:7 will Jehovah be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my first-born for my transgression, the fruit of my body for the sin of my soul?

Micah 6:8 He hath showed thee, O man, what is good; and what doth Jehovah require of thee, but to do justly, and to love kindness, and to walk humbly with thy God?

Micah 6:9 The voice of Jehovah crieth unto the city, and [the man of] wisdom will see thy name: hear ye the rod, and who hath appointed it.

Micah 6:10 Are there yet treasures of wickedness in the house of the wicked, and a scant measure that is abominable?

Micah 6:11 Shall I be pure with wicked balances, and with a bag of deceitful weights?

Micah 6:12 For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth.

Micah 6:13 Therefore I also have smitten thee with a grievous wound; I have made thee desolate because of thy sins.

Micah 6:14 Thou shalt eat, but not be satisfied; and thy humiliation shall be in the midst of thee: and thou shalt put away, but shalt not save; and that which thou savest will I give up to the sword.

Micah 6:15 Thou shalt sow, but shalt not reap; thou shalt tread the olives, but shalt not anoint thee with oil; and the vintage, but shalt not drink the wine.

Micah 6:16 For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I may make thee a desolation, and the inhabitants thereof a hissing: and ye shall bear the reproach of my people.

Micah 7:1 Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: there is no cluster to eat; my soul desireth the first-ripe fig.

Micah 7:2 The godly man is perished out of the earth, and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

Micah 7:3 Their hands are upon that which is evil to do it diligently; the prince asketh, and the judge [is ready] for a reward; and the great man, he uttereth the evil desire of his soul: thus they weave it together.

Micah 7:4 The best of them is as a brier; the most upright is [worse] than a thorn hedge: the day of thy watchmen, even thy visitation, is come; now shall be their perplexity.

Micah 7:5 Trust ye not in a neighbor; put ye not confidence in a friend; keep the doors of thy mouth from her that lieth in thy bosom.

Micah 7:6 For the son dishonoreth the father, the daughter riseth up against her mother, the daughter-in-law against her mother-in-law; a man’s enemies are the men of his own house.

Micah 7:7 But as for me, I will look unto Jehovah; I will wait for the God of my salvation: my God will hear me.

Micah 7:8 Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, Jehovah will be a light unto me.

Micah 7:9 I will bear the indignation of Jehovah, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

Micah 7:10 Then mine enemy shall see it, and shame shall cover her who said unto me, Where is Jehovah thy God? Mine eyes shall see [my desire] upon her; now shall she be trodden down as the mire of the streets.

Micah 7:11 A day for building thy walls! in that day shall the decree be far removed.

Micah 7:12 In that day shall they come unto thee from Assyria and the cities of Egypt, and from Egypt even to the River, and from sea to sea, and [from] mountain to mountain.

Micah 7:13 Yet shall the land be desolate because of them that dwell therein, for the fruit of their doings.

Micah 7:14 Feed thy people with thy rod, the flock of thy heritage, which dwell solitarily, in the forest in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old.

Micah 7:15 As in the days of thy coming forth out of the land of Egypt will I show unto them marvellous things.

Micah 7:16 The nations shall see and be ashamed of all their might; they shall lay their hand upon their mouth; their ears shall be deaf.

Micah 7:17 They shall lick the dust like a serpent; like crawling things of the earth they shall come trembling out of their close places; they shall come with fear unto Jehovah our God, and shall be afraid because of thee.

Micah 7:18 Who is a God like unto thee, that pardoneth iniquity, and passeth over the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in lovingkindness.

Micah 7:19 He will again have compassion upon us; he will tread our iniquities under foot; and thou wilt cast all their sins into the depths of the sea.

Micah 7:20 Thou wilt perform the truth to Jacob, [and] the lovingkindness to Abraham, which thou hast sworn unto our fathers from the days of old.

Nahum

1:1 The burden of Nineveh. The book of the vision of Nahum the Elkoshite.

Nahum 1:2 Jehovah is a jealous God and avengeth; Jehovah avengeth and is full of wrath; Jehovah taketh vengeance on his adversaries, and he reserveth [wrath] for his enemies.

Nahum 1:3 Jehovah is slow to anger, and great in power, and will by no means clear [the guilty]: Jehovah hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet.

Nahum 1:4 He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel; and the flower of Lebanon languisheth.

Nahum 1:5 The mountains quake at him, and the hills melt; and the earth is upheaved at his presence, yea, the world, and all that dwell therein.

Nahum 1:6 Who can stand before his indignation? and who can abide in the fierceness of his anger? his wrath is poured out like fire, and the rocks are broken asunder by him.

Nahum 1:7 Jehovah is good, a stronghold in the day of trouble; and he knoweth them that take refuge in him.

Nahum 1:8 But with an over-running flood he will make a full end of her place, and will pursue his enemies into darkness.

Nahum 1:9 What do ye devise against Jehovah? he will make a full end; affliction shall not rise up the second time.

Nahum 1:10 For entangled like thorns, and drunken as with their drink, they are consumed utterly as dry stubble.

Nahum 1:11 There is one gone forth out of thee, that deviseth evil against Jehovah, that counselleth wickedness.

Nahum 1:12 Thus saith Jehovah: Though they be in full strength, and likewise many, even so shall they be cut down, and he shall pass away. Though I have afflicted thee, I will afflict thee no more.

Nahum 1:13 And now will I break his yoke from off thee, and will burst thy bonds in sunder.

Nahum 1:14 And Jehovah hath given commandment concerning thee, that no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image; I will make thy grave; for thou art vile.

Nahum 1:15 Behold, upon the mountains the feet of him that bringeth good tidings, that publisheth peace! Keep thy feasts, O Judah, perform thy vows; for the wicked one shall no more pass through thee; he is utterly cut off.

Nahum 2:1 He that dasheth in pieces is come up against thee: keep the fortress, watch the way, make thy loins strong, fortify thy power mightily.

Nahum 2:2 For Jehovah restoreth the excellency of Jacob, as the excellency of Israel; for the emptiers have emptied them out, and destroyed their vine-branches.

Nahum 2:3 The shield of his mighty men is made red, the valiant men are in scarlet: the chariots flash with steel in the day of his preparation, and the cypress [spears] are brandished.

Nahum 2:4 The chariots rage in the streets; they rush to and fro in the broad ways: the appearance of them is like torches; they run like the lightnings.

Nahum 2:5 He remembereth his nobles: they stumble in their march; they make haste to the wall thereof, and the mantelet is prepared.

Nahum 2:6 The gates of the rivers are opened, and the palace is dissolved.

Nahum 2:7 And it is decreed: she is uncovered, she is carried away; and her handmaids moan as with the voice of doves, beating upon their breasts.

Nahum 2:8 But Nineveh hath been from of old like a pool of water: yet they flee away. Stand, stand, [they cry]; but none looketh back.

Nahum 2:9 Take ye the spoil of silver, take the spoil of gold; for there is no end of the store, the glory of all goodly furniture.

Nahum 2:10 She is empty, and void, and waste; and the heart melteth, and the knees smite together, and anguish is in all loins, and the faces of them all are waxed pale.

Nahum 2:11 Where is the den of the lions, and the feeding-place of the young lions, where the lion [and] the lioness walked, the lion’s whelp, and none made them afraid?

Nahum 2:12 The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his caves with prey, and his dens with ravin.

Nahum 2:13 Behold, I am against thee, saith Jehovah of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions; and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

Nahum 3:1 Woe to the bloody city! it is all full of lies and rapine; the prey departeth not.

Nahum 3:2 The noise of the whip, and the noise of the rattling of wheels, and prancing horses, and bounding chariots, Nahum 3:3 the horseman mounting, and the flashing sword, and the glittering spear, and a multitude of slain, and a great heap of corpses, and there is no end of the bodies; they stumble upon their bodies; —

Nahum 3:4 because of the multitude of the whoredoms of the well-favored harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

Nahum 3:5 Behold, I am against thee, saith Jehovah of hosts, and I will uncover thy skirts upon thy face; and I will show the nations thy nakedness, and the kingdoms thy shame.

Nahum 3:6 And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazing-stock.

Nahum 3:7 And it shall come to pass, that all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

Nahum 3:8 Art thou better than No-amon, that was situate among the rivers, that had the waters round about her; whose rampart was the sea, [and] her wall was of the sea?

Nahum 3:9 Ethiopia and Egypt were her strength, and it was infinite; Put and Lubim were thy helpers.

Nahum 3:10 Yet was she carried away, she went into captivity; her young children also were dashed in pieces at the head of all the streets; and they cast lots for her honorable men, and all her great men were bound in chains.

Nahum 3:11 Thou also shalt be drunken; thou shalt be hid; thou also shalt seek a stronghold because of the enemy.

Nahum 3:12 All thy fortresses shall be [like] fig-trees with the first-ripe figs: if they be shaken, they fall into the mouth of the eater.

Nahum 3:13 Behold, thy people in the midst of thee are women; the gates of thy land are set wide open unto thine enemies: the fire hath devoured thy bars.

Nahum 3:14 Draw thee water for the siege; strengthen thy fortresses; go into the clay, and tread the mortar; make strong the brickkiln.

Nahum 3:15 There shall the fire devour thee; the sword shall cut thee off; it shall devour thee like the canker-worm: make thyself many as the canker-worm; make thyself many as the locust.

Nahum 3:16 Thou hast multiplied thy merchants above the stars of heaven: the canker-worm ravageth, and fleeth away.

Nahum 3:17 Thy princes are as the locusts, and thy marshals as the swarms of grasshoppers, which encamp in the hedges in the cold day, but when the sun ariseth they flee away, and their place is not known where they are.

Nahum 3:18 Thy shepherds slumber, O king of Assyria; thy nobles are at rest; thy people are scattered upon the mountains, and there is none to gather them.

Nahum 3:19 There is no assuaging of thy hurt: thy wound is grievous: all that hear the report of thee clap their hands over thee; for upon whom hath not thy wickedness passed continually?

Habakkuk

1:1 The burden which Habakkuk the prophet did see.

Habakkuk 1:2 O Jehovah, how long shall I cry, and thou wilt not hear? I cry out unto thee of violence, and thou wilt not save.

Habakkuk 1:3 Why dost thou show me iniquity, and look upon perverseness? for destruction and violence are before me; and there is strife, and contention riseth up.

Habakkuk 1:4 Therefore the law is slacked, and justice doth never go forth; for the wicked doth compass about the righteous; therefore justice goeth forth perverted.

Habakkuk 1:5 Behold ye among the nations, and look, and wonder marvellously; for I am working a work in your days, which ye will not believe though it be told you.

Habakkuk 1:6 For, lo, I raise up the Chaldeans, that bitter and hasty nation, that march through the breadth of the earth, to possess dwelling-places that are not theirs.

Habakkuk 1:7 They are terrible and dreadful; their judgment and their dignity proceed from themselves.

Habakkuk 1:8 Their horses also are swifter than leopards, and are more fierce than the evening wolves; and their horsemen press proudly on: yea, their horsemen come from far; they fly as an eagle that hasteth to devour.

Habakkuk 1:9 They come all of them for violence; the set of their faces is forwards; and they gather captives as the sand.

Habakkuk 1:10 Yea, he scoffeth at kings, and princes are a derision unto him; he derideth every stronghold; for he heapeth up dust, and taketh it.

Habakkuk 1:11 Then shall he sweep by [as] a wind, and shall pass over, and be guilty, [even] he whose might is his god.

Habakkuk 1:12 Art not thou from everlasting, O Jehovah my God, my Holy One? we shall not die. O Jehovah, thou hast ordained him for judgment; and thou, O Rock, hast established him for correction.

Habakkuk 1:13 Thou that art of purer eyes than to behold evil, and that canst not look on perverseness, wherefore lookest thou upon them that deal treacherously, and holdest thy peace when the wicked swalloweth up the man that is more righteous than he;

Habakkuk 1:14 and makest men as the fishes of the sea, as the creeping things, that have no ruler over them?

Habakkuk 1:15 He taketh up all of them with the angle, he catcheth them in his net, and gathereth them in his drag: therefore he rejoiceth and is glad.

Habakkuk 1:16 Therefore he sacrificeth unto his net, and burneth incense unto his drag; because by them his portion is fat, and his food plenteous.

Habakkuk 1:17 Shall he therefore empty his net, and spare not to slay the nations continually?

Habakkuk 2:1 I will stand upon my watch, and set me upon the tower, and will look forth to see what he will speak with me, and what I shall answer concerning my complaint.

Habakkuk 2:2 And Jehovah answered me, and said, Write the vision, and make it plain upon tablets, that he may run that readeth it.

Habakkuk 2:3 For the vision is yet for the appointed time, and it hasteth toward the end, and shall not lie: though it tarry, wait for it; because it will surely come, it will not delay.

Habakkuk 2:4 Behold, his soul is puffed up, it is not upright in him; but the righteous shall live by his faith.

Habakkuk 2:5 Yea, moreover, wine is treacherous, a haughty man, that keepeth not at home; who enlargeth his desire as Sheol, and he is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all peoples.

Habakkuk 2:6 Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth that which is not his! how long? and that ladeth himself with pledges!

Habakkuk 2:7 Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booty unto them?

Habakkuk 2:8 Because thou hast plundered many nations, all the remnant of the peoples shall plunder thee, because of men’s blood, and for the violence done to the land, to the city and to all that dwell therein.

Habakkuk 2:9 Woe to him that getteth an evil gain for his house, that he may set his nest on high, that he may be delivered from the hand of evil!

Habakkuk 2:10 Thou hast devised shame to thy house, by cutting off many peoples, and hast sinned against thy soul.

Habakkuk 2:11 For the stone shall cry out of the wall, and the beam out of the timber shall answer it.

Habakkuk 2:12 Woe to him that buildeth a town with blood, and establisheth a city by iniquity!

Habakkuk 2:13 Behold, is it not of Jehovah of hosts that the peoples labor for the fire, and the nations weary themselves for vanity?

Habakkuk 2:14 For the earth shall be filled with the knowledge of the glory of Jehovah, as the waters cover the sea.

Habakkuk 2:15 Woe unto him that giveth his neighbor drink, [to thee] that addest thy venom, and makest him drunken also, that thou mayest look on their nakedness!

Habakkuk 2:16 Thou art filled with shame, and not glory: drink thou also, and be as one uncircumcised; the cup of Jehovah's right hand shall come round unto thee, and foul shame shall be upon thy glory.

Habakkuk 2:17 For the violence done to Lebanon shall cover thee, and the destruction of the beasts, which made them afraid; because of men's blood, and for the violence done to the land, to the city and to all that dwell therein.

Habakkuk 2:18 What profiteth the graven image, that the maker thereof hath graven it; the molten image, even the teacher of lies, that he that fashioneth its form trusteth therein, to make dumb idols?

Habakkuk 2:19 Woe unto him that saith to the wood, Awake; to the dumb stone, Arise! Shall this teach? Behold, it is overlaid with gold and silver, and there is no breath at all in the midst of it.

Habakkuk 2:20 But Jehovah is in his holy temple: let all the earth keep silence before him.

Habakkuk 3:1 A prayer of Habakkuk the prophet, set to Shigionoth.

Habakkuk 3:2 O Jehovah, I have heard the report of thee, and am afraid: O Jehovah, revive thy work in the midst of the years; In the midst of the years make it known; In wrath remember mercy.

Habakkuk 3:3 God came from Teman, And the Holy One from mount Paran. Selah. His glory covered the heavens, And the earth was full of his praise.

Habakkuk 3:4 And [his] brightness was as the light; He had rays [coming forth] from his hand; And there was the hiding of his power.

Habakkuk 3:5 Before him went the pestilence, And fiery bolts went forth at his feet.

Habakkuk 3:6 He stood, and measured the earth; He beheld, and drove asunder the nations; And the eternal mountains were scattered; The everlasting hills did bow; His goings were [as] of old.

Habakkuk 3:7 I saw the tents of Cushan in affliction; The curtains of the land of Midian did tremble.

Habakkuk 3:8 Was Jehovah displeased with the rivers? Was thine anger against the rivers, Or thy wrath against the sea, That thou didst ride upon thy horses, Upon thy chariots of salvation?

Habakkuk 3:9 Thy bow was made quite bare; The oaths to the tribes were a [sure] word. Selah. Thou didst cleave the earth with rivers.

Habakkuk 3:10 The mountains saw thee, and were afraid; The tempest of waters passed by; The deep uttered its voice, And lifted up its hands on high.

Habakkuk 3:11 The sun and moon stood still in their habitation, At the light of thine arrows as they went, At the shining of thy glittering spear.

Habakkuk 3:12 Thou didst march though the land in indignation; Thou didst thresh the nations in anger.

Habakkuk 3:13 Thou wentest forth for the salvation of thy people, For the salvation of thine anointed; Thou woundest the head out of the house of the wicked man, Laying bare the foundation even unto the neck. Selah.

Habakkuk 3:14 Thou didst pierce with his own staves the head of his warriors: They came as a whirlwind to scatter me; Their rejoicing was as to devour the poor secretly.

Habakkuk 3:15 Thou didst tread the sea with thy horses, The heap of mighty waters.

Habakkuk 3:16 I heard, and my body trembled, My lips quivered at the voice; Rottenness entereth into my bones, and I tremble in my place; Because I must wait quietly for the day of trouble, For the coming up of the people that invadeth us.

Habakkuk 3:17 For though the fig-tree shall not flourish, Neither shall fruit be in the vines; The labor of the olive shall fail, And the fields shall yield no food; The flock shall be cut off from the fold, And there shall be no herd in the stalls:

Habakkuk 3:18 Yet I will rejoice in Jehovah, I will joy in the God of my salvation.

Habakkuk 3:19 Jehovah, the Lord, is my strength; And he maketh my feet like hinds' [feet], And will make me to walk upon my high places.

Zephaniah

1:1 The word of Jehovah which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hezekiah, in the days of Josiah the son of Amon, king of Judah.

Zephaniah 1:2 I will utterly consume all things from off the face of the ground, saith Jehovah.

Zephaniah 1:3 I will consume man and beast; I will consume the birds of the heavens, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the face of the ground, saith Jehovah.

Zephaniah 1:4 And I will stretch out my hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarim with the priests;

Zephaniah 1:5 and them that worship the host of heaven upon the housetops; and them that worship, that swear to Jehovah and swear by Malcam;

Zephaniah 1:6 and them that are turned back from following Jehovah; and those that have not sought Jehovah, nor inquired after him.

Zephaniah 1:7 Hold thy peace at the presence of the Lord Jehovah; for the day of Jehovah is at hand: for Jehovah hath prepared a sacrifice, he hath consecrated his guests.

Zephaniah 1:8 And it shall come to pass in the day of Jehovah's sacrifice, that I will punish the princes, and the king's sons, and all such as are clothed with foreign apparel.

Zephaniah 1:9 And in that day I will punish all those that leap over the threshold, that fill their master's house with violence and deceit.

Zephaniah 1:10 And in that day, saith Jehovah, there shall be the noise of a cry from the fish gate, and a wailing from the second quarter, and a great crashing from the hills.

Zephaniah 1:11 Wail, ye inhabitants of Maktesh; for all the people of Canaan are undone; all they that were laden with silver are cut off.

Zephaniah 1:12 And it shall come to pass at that time, that I will search Jerusalem with lamps; and I will punish the men that are settled on their lees, that say in their heart, Jehovah will not do good, neither will he do evil.

Zephaniah 1:13 And their wealth shall become a spoil, and their houses a desolation: yea, they shall build houses, but shall not inhabit them; and they shall plant vineyards, but shall not drink the wine thereof.

Zephaniah 1:14 The great day of Jehovah is near, it is near and hasteth greatly, [even] the voice of the day of Jehovah; the mighty man crieth there bitterly.

Zephaniah 1:15 That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

Zephaniah 1:16 a day of the trumpet and alarm, against the fortified cities, and against the high battlements.

Zephaniah 1:17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against Jehovah; and their blood shall be poured out as dust, and their flesh as dung.

Zephaniah 1:18 Neither their silver nor their gold shall be able to deliver them in the day of Jehovah's wrath; but the whole land shall be devoured by the fire of his jealousy: for he will make an end, yea, a terrible end, of all them that dwell in the land.

Zephaniah 2:1 Gather yourselves together, yea, gather together, O nation that hath no shame;

Zephaniah 2:2 before the decree bring forth, [before] the day pass as the chaff, before the fierce anger of Jehovah come upon you, before the day of Jehovah's anger come upon you.

Zephaniah 2:3 Seek ye Jehovah, all ye meek of the earth, that have kept his ordinances; seek righteousness, seek meekness: it may be ye will be hid in the day of Jehovah's anger.

Zephaniah 2:4 For Gaza shall be forsaken, and Ashkelon a desolation; they shall drive out Ashdod at noonday, and Ekron shall be rooted up.

Zephaniah 2:5 Woe unto the inhabitants of the sea-coast, the nation of the Cherethites! The word of Jehovah is against you, O Canaan, the land of the Philistines; I will destroy thee, that there shall be no inhabitant.

Zephaniah 2:6 And the sea-coast shall be pastures, with cottages for shepherds and folds for flocks.

Zephaniah 2:7 And the coast shall be for the remnant of the house of Judah; they shall feed [their flocks] thereupon; in the houses of Ashkelon shall they lie down in the evening; for Jehovah their God will visit them, and bring back their captivity.

Zephaniah 2:8 I have heard the reproach of Moab, and the revilings of the children of Ammon, wherewith they have reproached my people, and magnified themselves against their border.

Zephaniah 2:9 Therefore as I live, saith Jehovah of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, a possession of nettles, and saltpits, and a perpetual desolation: the residue of my people shall make a prey of them, and the remnant of my nation shall inherit them.

Zephaniah 2:10 This shall they have for their pride, because they have reproached and magnified themselves against the people of Jehovah of hosts.

Zephaniah 2:11 Jehovah will be terrible unto them; for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the nations.

Zephaniah 2:12 Ye Ethiopians also, ye shall be slain by my sword.

Zephaniah 2:13 And he will stretch out his hand against the north, and destroy Assyria, and will make Nineveh a desolation, and dry like the wilderness.

Zephaniah 2:14 And herds shall lie down in the midst of her, all the beasts of the nations: both the pelican and the porcupine shall lodge in the capitals thereof; [their] voice shall sing in the windows; desolation shall be in the thresholds: for he hath laid bare the cedar-work.

Zephaniah 2:15 This is the joyous city that dwelt carelessly, that said in her heart, I am, and there is none besides me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand.

Zephaniah 3:1 Woe to her that is rebellious and polluted! to the oppressing city!

Zephaniah 3:2 She obeyed not the voice; she received not correction; she trusted not in Jehovah; she drew not near to her God.

Zephaniah 3:3 Her princes in the midst of her are roaring lions; her judges are evening wolves; they leave nothing till the morrow.

Zephaniah 3:4 Her prophets are light and treacherous persons; her priests have profaned the sanctuary, they have done violence to the law.

Zephaniah 3:5 Jehovah in the midst of her is righteous; he will not do iniquity; every morning doth he bring his justice to light, he faileth not; but the unjust knoweth no shame.

Zephaniah 3:6 I have cut off nations; their battlements are desolate; I have made their streets waste, so that none passeth by; their cities are destroyed, so that there is no man, so that there is no inhabitant.

Zephaniah 3:7 I said, Only fear thou me; receive correction; so her dwelling shall not be cut off, [according to] all that I have appointed concerning her: but they rose early and corrupted all their doings.

Zephaniah 3:8 Therefore wait ye for me, saith Jehovah, until the day that I rise up to the prey; for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger; for all the earth shall be devoured with the fire of my jealousy.

Zephaniah 3:9 For then will I turn to the peoples of a pure language, that they may all call upon the name of Jehovah, to serve him with one consent.

Zephaniah 3:10 From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering.

Zephaniah 3:11 In that day shalt thou not be put to shame for all thy doings, wherein thou hast transgressed against me; for then I will take away out of the midst of thee thy proudly exulting ones, and thou shalt no more be haughty in my holy mountain.

Zephaniah 3:12 But I will leave in the midst of thee an afflicted and poor people, and they shall take refuge in the name of Jehovah.

Zephaniah 3:13 The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth; for they shall feed and lie down, and none shall make them afraid.

Zephaniah 3:14 Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

Zephaniah 3:15 Jehovah hath taken away thy judgments, he hath cast out thine enemy: the King of Israel, even Jehovah, is in the midst of thee; thou shalt not fear evil any more.

Zephaniah 3:16 In that day it shall be said to Jerusalem, Fear thou not; O Zion, let not thy hands be slack.

Zephaniah 3:17 Jehovah thy God is in the midst of thee, a mighty one who will save; he will rejoice over thee with joy; he will rest in his love; he will joy over thee with singing.

Zephaniah 3:18 I will gather them that sorrow for the solemn assembly, who were of thee; [to whom] the burden upon her was a reproach.

Zephaniah 3:19 Behold, at that time I will deal with all them that afflict thee; and I will save that which is lame, and gather that which was driven away; and I will make them a praise and a name, whose shame hath been in all the earth.

Zephaniah 3:20 At that time will I bring you in, and at that time will I gather you; for I will make you a name and a praise among all the peoples of the earth, when I bring back your captivity before your eyes, saith Jehovah.

Haggai

1:1 In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of Jehovah by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, saying,

Haggai 1:2 Thus speaketh Jehovah of hosts, saying, This people say, It is not the time [for us] to come, the time for Jehovah’s house to be built.

Haggai 1:3 Then came the word of Jehovah by Haggai the prophet, saying,

Haggai 1:4 Is it a time for you yourselves to dwell in your ceiled houses, while this house lieth waste?

Haggai 1:5 Now therefore thus saith Jehovah of hosts: Consider your ways.

Haggai 1:6 Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

Haggai 1:7 Thus saith Jehovah of hosts: Consider your ways.

Haggai 1:8 Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith Jehovah.

Haggai 1:9 Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith Jehovah of hosts. Because of my house that lieth waste, while ye run every man to his own house.

Haggai 1:10 Therefore for your sake the heavens withhold the dew, and the earth withholdeth its fruit.

Haggai 1:11 And I called for a drought upon the land, and upon the mountains, and upon the grain, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labor of the hands.

Haggai 1:12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of Jehovah their God, and the words of Haggai the prophet, as Jehovah their God had sent him; and the people did fear before Jehovah.

Haggai 1:13 Then spake Haggai Jehovah’s messenger in Jehovah’s message unto the people, saying, I am with you, saith Jehovah.

Haggai 1:14 And Jehovah stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and did work on the house of Jehovah of hosts, their God,

Haggai 1:15 in the four and twentieth day of the month, in the sixth [month], in the second year of Darius the king.

Haggai 2:1 In the seventh [month], in the one and twentieth [day] of the month, came the word of Jehovah by Haggai the prophet, saying,

Haggai 2:2 Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, and to the remnant of the people, saying,

Haggai 2:3 Who is left among you that saw this house in its former glory? and how do ye see it now? is it not in your eyes as nothing?

Haggai 2:4 Yet now be strong, O Zerubbabel, saith Jehovah; and be strong, O Joshua, son of Jehozadak, the high priest; and be strong, all ye people of the land, saith Jehovah, and work: for I am with you, saith Jehovah of hosts, Haggai 2:5 [according to] the word that I covenanted with you when ye came out of Egypt, and my Spirit abode among you: fear ye not.

Haggai 2:6 For thus saith Jehovah of hosts: Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land;

Haggai 2:7 and I will shake all nations; and the precious things of all nations shall come; and I will fill this house with glory, saith Jehovah of hosts.

Haggai 2:8 The silver is mine, and the gold is mine, saith Jehovah of hosts.

Haggai 2:9 The latter glory of this house shall be greater than the former, saith Jehovah of hosts; and in this place will I give peace, saith Jehovah of hosts.

Haggai 2:10 In the four and twentieth [day] of the ninth [month], in the second year of Darius, came the word of Jehovah by Haggai the prophet, saying,

Haggai 2:11 Thus saith Jehovah of hosts: Ask now the priests concerning the law, saying,

Haggai 2:12 If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any food, shall it become holy? And the priests answered and said, No.

Haggai 2:13 Then said Haggai, If one that is unclean by reason of a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

Haggai 2:14 Then answered Haggai and said, So is this people, and so is this nation before me, saith Jehovah; and so is every work of their hands; and that which they offer there is unclean.

Haggai 2:15 And now, I pray you, consider from this day and backward, before a stone was laid upon a stone in the temple of Jehovah.

Haggai 2:16 Through all that time, when one came to a heap of twenty [measures], there were but ten; when one came to the winevat to draw out fifty [vessels], there were but twenty.

Haggai 2:17 I smote you with blasting and with mildew and with hail in all the work of your hands; yet ye [turned] not to me, saith Jehovah.

Haggai 2:18 Consider, I pray you, from this day and backward, from the four and twentieth day of the ninth [month], since the day that the foundation of Jehovah’s temple was laid, consider it.

Haggai 2:19 Is the seed yet in the barn? yea, the vine, and the fig-tree, and the pomegranate, and the olive-tree have not brought forth; from this day will I bless [you].

Haggai 2:20 And the word of Jehovah came the second time unto Haggai in the four and twentieth [day] of the month, saying, Haggai 2:21 Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;

Haggai 2:22 and I will overthrow the throne of kingdoms; and I will destroy the strength of the kingdoms of the nations; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

Haggai 2:23 In that day, saith Jehovah of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith Jehovah, and will make thee as a signet; for I have chosen thee, saith Jehovah of hosts.

Zecharaih

1:1 In the eighth month, in the second year of Darius, came the word of Jehovah unto Zechariah the son of Berechiah, the son of Iddo, the prophet, saying,

Zecharaih 1:2 Jehovah was sore displeased with your fathers.

Zecharaih 1:3 Therefore say thou unto them, Thus saith Jehovah of hosts: Return unto me, saith Jehovah of hosts, and I will return unto you, saith Jehovah of hosts.

Zecharaih 1:4 Be ye not as your fathers, unto whom the former prophets cried, saying, Thus saith Jehovah of hosts, Return ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith Jehovah.

Zecharaih 1:5 Your fathers, where are they? and the prophets, do they live for ever?

Zecharaih 1:6 But my words and my statutes, which I commanded my servants the prophets, did they not overtake your fathers? and they turned and said, Like as Jehovah of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

Zecharaih 1:7 Upon the four and twentieth day of the eleventh month, which is the month Shebat, in the second year of Darius, came the word of Jehovah unto Zechariah the son of Berechiah, the son of Iddo, the prophet, saying,

Zecharaih 1:8 I saw in the night, and, behold, a man riding upon a red horse, and he stood among the myrtle-trees that were in the bottom; and behind him there were horses, red, sorrel, and white.

Zecharaih 1:9 Then said I, O my lord, what are these? And the angel that talked with me said unto me, I will show thee what these are.

Zecharaih 1:10 And the man that stood among the myrtle-trees answered and said, These are they whom Jehovah hath sent to walk to and fro through the earth.

Zecharaih 1:11 And they answered the angel of Jehovah that stood among the myrtle-trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

Zecharaih 1:12 Then the angel of Jehovah answered and said, O Jehovah of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

Zecharaih 1:13 And Jehovah answered the angel that talked with me with good words, [even] comfortable words.

Zecharaih 1:14 So the angel that talked with me said unto me, Cry thou, saying, Thus saith Jehovah of hosts: I am jealous for Jerusalem and for Zion with a great jealousy.

Zecharaih 1:15 And I am very sore displeased with the nations that are at ease; for I was but a little displeased, and they helped forward the affliction.

Zecharaih 1:16 Therefore thus saith Jehovah: I am returned to Jerusalem with mercies; my house shall be built in it, saith Jehovah of hosts, and a line shall be stretched forth over Jerusalem.

Zecharaih 1:17 Cry yet again, saying, Thus saith Jehovah of hosts: My cities shall yet overflow with prosperity; and Jehovah shall yet comfort Zion, and shall yet choose Jerusalem.

Zecharaih 1:18 And I lifted up mine eyes, and saw, and, behold, four horns.

Zecharaih 1:19 And I said unto the angel that talked with me, What are these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem.

Zecharaih 1:20 And Jehovah showed me four smiths.

Zecharaih 1:21 Then said I, What come these to do? And he spake, saying, These are the horns which scattered Judah, so that no man did lift up his head; but these are come to terrify them, to cast down the horns of the nations, which lifted up their horn against the land of Judah to scatter it.

Zecharaih 2:1 And I lifted up mine eyes, and saw, and, behold, a man with a measuring line in his hand.

Zecharaih 2:2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.

Zecharaih 2:3 And, behold, the angel that talked with me went forth, and another angel went out to meet him,

Zecharaih 2:4 and said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as villages without walls, by reason of the multitude of men and cattle therein.

Zecharaih 2:5 For I, saith Jehovah, will be unto her a wall of fire round about, and I will be the glory in the midst of her.

Zecharaih 2:6 Ho, ho, flee from the land of the north, saith Jehovah; for I have spread you abroad as the four winds of the heavens, saith Jehovah.

Zecharaih 2:7 Ho Zion, escape, thou that dwellest with the daughter of Babylon.

Zecharaih 2:8 For thus saith Jehovah of hosts: After glory hath he sent me unto the nations which plundered you; for he that toucheth you toucheth the apple of his eye.

Zecharaih 2:9 For, behold, I will shake my hand over them, and they shall be a spoil to those that served them; and ye shall know that Jehovah of hosts hath sent me.

Zecharaih 2:10 Sing and rejoice, O daughter of Zion; for, lo, I come, and I will dwell in the midst of thee, saith Jehovah.

Zecharaih 2:11 And many nations shall join themselves to Jehovah in that day, and shall be my people; and I will dwell in the midst of thee, and thou shalt know that Jehovah of hosts has sent me unto thee.

Zecharaih 2:12 And Jehovah shall inherit Judah as his portion in the holy land, and shall yet choose Jerusalem.

Zecharaih 2:13 Be silent, all flesh, before Jehovah; for he is waked up out of his holy habitation.

Zecharaih 3:1 And he showed me Joshua the high priest standing before the angel of Jehovah, and Satan standing at his right hand to be his adversary.

Zecharaih 3:2 And Jehovah said unto Satan, Jehovah rebuke thee, O Satan; yea, Jehovah that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?

Zecharaih 3:3 Now Joshua was clothed with filthy garments, and was standing before the angel.

Zecharaih 3:4 And he answered and spake unto those that stood before him, saying, Take the filthy garments from off him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with rich apparel.

Zecharaih 3:5 And I said, Let them set a clean mitre upon his head. So they set a clean mitre upon his head, and clothed him with garments; and the angel of Jehovah was standing by.

Zecharaih 3:6 And the angel of Jehovah protested unto Joshua, saying,

Zecharaih 3:7 Thus saith Jehovah of hosts: If thou wilt walk in my ways, and if thou wilt keep my charge, then thou also shalt judge my house, and shalt also keep my courts, and I will give thee a place of access among these that stand by.

Zecharaih 3:8 Hear now, O Joshua the high priest, thou and thy fellows that sit before thee; for they are men that are a sign: for, behold, I will bring forth my servant the Branch.

Zecharaih 3:9 For, behold, the stone that I have set before Joshua; upon one stone are seven eyes: behold, I will engrave the graving thereof, saith Jehovah of hosts, and I will remove the iniquity of that land in one day.

Zecharaih 3:10 In that day, saith Jehovah of hosts, shall ye invite every man his neighbor under the vine and under the fig-tree.

Zecharaih 4:1 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep.

Zecharaih 4:2 And he said unto me, What seest thou? And I said, I have seen, and, behold, a candlestick all of gold, with its bowl upon the top of it, and its seven lamps thereon; there are seven pipes to each of the lamps, which are upon the top thereof;

Zecharaih 4:3 and two olive-trees by it, one upon the right side of the bowl, and the other upon the left side thereof.

Zecharaih 4:4 And I answered and spake to the angel that talked with me, saying, What are these, my lord?

Zecharaih 4:5 Then the angel that talked with me answered and said unto me, Knowest thou not what these are? And I said, No, my lord.

Zecharaih 4:6 Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, Not by might, nor by power, but by my Spirit, saith Jehovah of hosts.

Zecharaih 4:7 Who art thou, O great mountain? before Zerubbabel [thou shalt become] a plain; and he shall bring forth the top stone with shoutings of Grace, grace, unto it.

Zecharaih 4:8 Moreover the word of Jehovah came unto me, saying,

Zecharaih 4:9 The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that Jehovah of hosts hath sent me unto you.

Zecharaih 4:10 For who hath despised the day of small things? for these seven shall rejoice, and shall see the plummet in the hand of Zerubbabel; [these are] the eyes of Jehovah, which run to and fro through the whole earth.

Zecharaih 4:11 Then answered I, and said unto him, What are these two olive-trees upon the right side of the candlestick and upon the left side thereof?

Zecharaih 4:12 And I answered the second time, and said unto him, What are these two olive-branches, which are beside the two golden spouts, that empty the golden [oil] out of themselves?

Zecharaih 4:13 And he answered me and said, Knowest thou not what these are? And I said, No, my lord.

Zecharaih 4:14 Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.

Zecharaih 5:1 Then again I lifted up mine eyes, and saw, and, behold, a flying roll.

Zecharaih 5:2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.

Zecharaih 5:3 Then said he unto me, This is the curse that goeth forth over the face of the whole land: for every one that stealeth shall be cut off on the one side according to it; and every one that sweareth shall be cut off on the other side according to it.

Zecharaih 5:4 I will cause it to go forth, saith Jehovah of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name; and it shall abide in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

Zecharaih 5:5 Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth.

Zecharaih 5:6 And I said, What is it? And he said, This is the ephah that goeth forth. He said moreover, This is their appearance in all the land

Zecharaih 5:7 (and, behold, there was lifted up a talent of lead); and this is a woman sitting in the midst of the ephah.

Zecharaih 5:8 And he said, This is Wickedness: and he cast her down into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.

Zecharaih 5:9 Then lifted I up mine eyes, and saw, and, behold, there came forth two women, and the wind was in their wings; now they had wings like the wings of a stork; and they lifted up the ephah between earth and heaven.

Zecharaih 5:10 Then said I to the angel that talked with me, Whither do these bear the ephah?

Zecharaih 5:11 And he said unto me, To build her a house in the land of Shinar: and when it is prepared, she shall be set there in her own place.

Zecharaih 6:1 And again I lifted up mine eyes, and saw, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass.

Zecharaih 6:2 In the first chariot were red horses; and in the second chariot black horses;

Zecharaih 6:3 and in the third chariot white horses; and in the fourth chariot grizzled strong horses.

Zecharaih 6:4 Then I answered and said unto the angel that talked with me, What are these, my lord?

Zecharaih 6:5 And the angel answered and said unto me, These are the four winds of heaven, which go forth from standing before the Lord of all the earth.

Zecharaih 6:6 [The chariot] wherein are the black horses goeth forth toward the north country; and the white went forth after them; and the grizzled went forth toward the south country.

Zecharaih 6:7 And the strong went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

Zecharaih 6:8 Then cried he to me, and spake unto me, saying, Behold, they that go toward the north country have quieted my spirit in the north country.

Zecharaih 6:9 And the word of Jehovah came unto me, saying,

Zecharaih 6:10 Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah; and come thou the same day, and go into the house of Josiah the son of Zephaniah, whither they are come from Babylon;

Zecharaih 6:11 yea, take [of them] silver and gold, and make crowns, and set them upon the head of Joshua the son of Jehozadak, the high priest;

Zecharaih 6:12 and speak unto him, saying, Thus speaketh Jehovah of hosts, saying, Behold, the man whose name is the Branch: and he shall grow up out of his place; and he shall build the temple of Jehovah;

Zecharaih 6:13 even he shall build the temple of Jehovah; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne; and the counsel of peace shall be between them both.

Zecharaih 6:14 And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of Jehovah.

Zecharaih 6:15 And they that are far off shall come and build in the temple of Jehovah; and ye shall know that Jehovah of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of Jehovah your God.

Zecharaih 7:1 And it came to pass in the fourth year of king Darius, that the word of Jehovah came unto Zechariah in the fourth [day] of the ninth month, even in Chislev.

Zecharaih 7:2 Now [they of] Beth-el had sent Sharezer and Regem-melech, and their men, to entreat the favor of Jehovah,

Zecharaih 7:3 [and] to speak unto the priests of the house of Jehovah of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

Zecharaih 7:4 Then came the word of Jehovah of hosts unto me, saying,

Zecharaih 7:5 Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and in the seventh [month], even these seventy years, did ye at all fast unto me, even to me?

Zecharaih 7:6 And when ye eat, and when ye drink, do not ye eat for yourselves, and drink for yourselves?

Zecharaih 7:7 [Should ye] not [hear] the words which Jehovah cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, and the South and the lowland were inhabited?

Zecharaih 7:8 And the word of Jehovah came unto Zechariah, saying,

Zecharaih 7:9 Thus hath Jehovah of hosts spoken, saying, Execute true judgment, and show kindness and compassion every man to his brother;

Zecharaih 7:10 and oppress not the widow, nor the fatherless, the sojourner, nor the poor; and let none of you devise evil against his brother in your heart.

Zecharaih 7:11 But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they might not hear.

Zecharaih 7:12 Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which Jehovah of hosts had sent by his Spirit by the former prophets: therefore there came great wrath from Jehovah of hosts.

Zecharaih 7:13 And it is come to pass that, as he cried, and they would not hear, so they shall cry, and I will not hear, said Jehovah of hosts;

Zecharaih 7:14 but I will scatter them with a whirlwind among all the nations which they have not known. Thus the land was desolate after them, so that no man passed through nor returned: for they laid the pleasant land desolate.

Zecharaih 8:1 And the word of Jehovah of hosts came [to me], saying,

Zecharaih 8:2 Thus saith Jehovah of hosts: I am jealous for Zion with great jealousy, and I am jealous for her with great wrath.

Zecharaih 8:3 Thus saith Jehovah: I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called The city of truth; and the mountain of Jehovah of hosts, The holy mountain.

Zecharaih 8:4 Thus saith Jehovah of hosts: There shall yet old men and old women dwell in the streets of Jerusalem, every man with his staff in his hand for very age.

Zecharaih 8:5 And the streets of the city shall be full of boys and girls playing in the streets thereof.

Zecharaih 8:6 Thus saith Jehovah of hosts: If it be marvellous in the eyes of the remnant of this people in those days, should it also be marvellous in mine eyes? saith Jehovah of hosts.

Zecharaih 8:7 Thus saith Jehovah of hosts: Behold, I will save my people from the east country, and from the west country;

Zecharaih 8:8 and I will bring them, and they shall dwell in the midst of Jerusalem; and they shall be my people, and I will be their God, in truth and in righteousness.

Zecharaih 8:9 Thus saith Jehovah of hosts: Let your hands be strong, ye that hear in these days these words from the mouth of the prophets that were in the day that the foundation of the house of Jehovah of hosts was laid, even the temple, that it might be built.

Zecharaih 8:10 For before those days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in, because of the adversary: for I set all men every one against his neighbor.

Zecharaih 8:11 But now I will not be unto the remnant of this people as in the former days, saith Jehovah of hosts.

Zecharaih 8:12 For [there shall be] the seed of peace; the vine shall give its fruit, and the ground shall give its increase, and the heavens shall give their dew; and I will cause the remnant of this people to inherit all these things.

Zecharaih 8:13 And it shall come to pass that, as ye were a curse among the nations, O house of Judah and house of Israel, so will I save you, and ye shall be a blessing. Fear not, [but] let your hands be strong.

Zecharaih 8:14 For thus saith Jehovah of hosts: As I thought to do evil unto you, when your fathers provoked me to wrath, saith Jehovah of hosts, and I repented not;

Zecharaih 8:15 so again have I thought in these days to do good unto Jerusalem and to the house of Judah: fear ye not.

Zecharaih 8:16 These are the things that ye shall do: speak ye every man the truth with his neighbor; execute the judgment of truth and peace in your gates;

Zecharaih 8:17 and let none of you devise evil in your hearts against his neighbor; and love no false oath: for all these are things that I hate, saith Jehovah.

Zecharaih 8:18 And the word of Jehovah of hosts came unto me, saying,

Zecharaih 8:19 Thus saith Jehovah of hosts: The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love truth and peace.

Zecharaih 8:20 Thus saith Jehovah of hosts: [It shall] yet [come to pass], that there shall come peoples, and the inhabitants of many cities;

Zecharaih 8:21 and the inhabitants of one [city] shall go to another, saying, Let us go speedily to entreat the favor of Jehovah, and to seek Jehovah of hosts: I will go also.

Zecharaih 8:22 Yea, many peoples and strong nations shall come to seek Jehovah of hosts in Jerusalem, and to entreat the favor of Jehovah.

Zecharaih 8:23 Thus saith Jehovah of hosts: In those days [it shall come to pass], that ten men shall take hold, out of all the languages of the nations, they shall take hold of the skirt of him that is a Jew, saying, We will go with you, for we have heard that God is with you.

Zecharaih 9:1 The burden of the word of Jehovah upon the land of Hadrach, and Damascus [shall be] its resting-place (for the eye of man and of all the tribes of Israel is toward Jehovah);

Zecharaih 9:2 and Hamath, also, which bordereth thereon; Tyre and Sidon, because they are very wise.

Zecharaih 9:3 And Tyre did build herself a stronghold, and heaped up silver as the dust, and fine gold as the mire of the streets.

Zecharaih 9:4 Behold, the Lord will dispossess her, and he will smite her power in the sea; and she shall be devoured with fire.

Zecharaih 9:5 Ashkelon shall see it, and fear; Gaza also, and shall be sore pained; and Ekron, for her expectation shall be put to shame; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

Zecharaih 9:6 And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

Zecharaih 9:7 And I will take away his blood out of his mouth, and his abominations from between his teeth; and he also shall be a remnant for our God; and he shall be as a chieftain in Judah, and Ekron as a Jebusite.

Zecharaih 9:8 And I will encamp about my house against the army, that none pass through or return; and no oppressor shall pass through them any more: for now have I seen with mine eyes.

Zecharaih 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy king cometh unto thee; he is just, and having salvation; lowly, and riding upon an ass, even upon a colt the foal of an ass.

Zecharaih 9:10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem; and the battle bow shall be cut off; and he shall speak peace unto the nations: and his dominion shall be from sea to sea, and from the River to the ends of the earth.

Zecharaih 9:11 As for thee also, because of the blood of thy covenant I have set free thy prisoners from the pit wherein is no water.

Zecharaih 9:12 Turn you to the stronghold, ye prisoners of hope: even to-day do I declare that I will render double unto thee.

Zecharaih 9:13 For I have bent Judah for me, I have filled the bow with Ephraim; and I will stir up thy sons, O Zion, against thy sons, O Greece, and will make thee as the sword of a mighty man.

Zecharaih 9:14 And Jehovah shall be seen over them; and his arrow shall go forth as the lightning; and the Lord Jehovah will blow the trumpet, and will go with whirlwinds of the south.

Zecharaih 9:15 Jehovah of hosts will defend them; and they shall devour, and shall tread down the sling-stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, like the corners of the altar.

Zecharaih 9:16 And Jehovah their God will save them in that day as the flock of his people; for [they shall be as] the stones of a crown, lifted on high over his land.

Zecharaih 9:17 For how great is his goodness, and how great is his beauty! grain shall make the young men flourish, and new wine the virgins.

Zecharaih 10:1 Ask ye of Jehovah rain in the time of the latter rain, [even of] Jehovah that maketh lightnings; and he will give them showers of rain, to every one grass in the field.

Zecharaih 10:2 For the teraphim have spoken vanity, and the diviners have seen a lie; and they have told false dreams, they comfort in vain: therefore they go their way like sheep, they are afflicted, because there is no shepherd.

Zecharaih 10:3 Mine anger is kindled against the shepherds, and I will punish the he-goats; for Jehovah of hosts hath visited his flock, the house of Judah, and will make them as his goodly horse in the battle.

Zecharaih 10:4 From him shall come forth the corner-stone, from him the nail, from him the battle bow, from him every ruler together.

Zecharaih 10:5 And they shall be as mighty men, treading down [their enemies] in the mire of the streets in the battle; and they shall fight, because Jehovah is with them; and the riders on horses shall be confounded.

Zecharaih 10:6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them back; for I have mercy upon them; and they shall be as though I had not cast them off: for I am Jehovah their God, and I will hear them.

Zecharaih 10:7 And [they of] Ephraim shall be like a mighty man, and their heart shall rejoice as through wine; yea, their children shall see it, and rejoice; their heart shall be glad in Jehovah.

Zecharaih 10:8 I will hiss for them, and gather them; for I have redeemed them; and they shall increase as they have increased.

Zecharaih 10:9 And I will sow them among the peoples; and they shall remember me in far countries; and they shall live with their children, and shall return.

Zecharaih 10:10 I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them.

Zecharaih 10:11 And he will pass through the sea of affliction, and will smite the waves in the sea, and all the depths of the Nile shall dry up; and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart.

Zecharaih 10:12 And I will strengthen them in Jehovah; and they shall walk up and down in his name, saith Jehovah.

Zecharaih 11:1 Open thy doors, O Lebanon, that the fire may devour thy cedars.

Zecharaih 11:2 Wail, O fir-tree, for the cedar is fallen, because the goodly ones are destroyed: wail, O ye oaks of Bashan, for the strong forest is come down.

Zecharaih 11:3 A voice of the wailing of the shepherds! for their glory is destroyed: a voice of the roaring of young lions! for the pride of the Jordan is laid waste.

Zecharaih 11:4 Thus said Jehovah my God: Feed the flock of slaughter;

Zecharaih 11:5 whose possessors slay them, and hold themselves not guilty; and they that sell them say, Blessed be Jehovah, for I am rich; and their own shepherds pity them not.

Zecharaih 11:6 For I will no more pity the inhabitants of the land, saith Jehovah; but, lo, I will deliver the men every one into his neighbor’s hand, and into the hand of his king; and they shall smite the land, and out of their hand I will not deliver them.

Zecharaih 11:7 So I fed the flock of slaughter, verily the poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.

Zecharaih 11:8 And I cut off the three shepherds in one month; for my soul was weary of them, and their soul also loathed me.

Zecharaih 11:9 Then said I, I will not feed you: that which dieth, let it die; and that which is to be cut off, let it be cut off; and let them that are left eat every one the flesh of another.

Zecharaih 11:10 And I took my staff Beauty, and cut it asunder, that I might break my covenant which I had made with all the peoples.

Zecharaih 11:11 And it was broken in that day; and thus the poor of the flock that gave heed unto me knew that it was the word of Jehovah.

Zecharaih 11:12 And I said unto them, If ye think good, give me my hire; and if not, forbear. So they weighed for my hire thirty [pieces] of silver.

Zecharaih 11:13 And Jehovah said unto me, Cast it unto the potter, the goodly price that I was prized at by them. And I took the thirty [pieces] of silver, and cast them unto the potter, in the house of Jehovah.

Zecharaih 11:14 Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel.

Zecharaih 11:15 And Jehovah said unto me, Take unto thee yet again the instruments of a foolish shepherd.

Zecharaih 11:16 For, lo, I will raise up a shepherd in the land, who will not visit those that are cut off, neither will seek those that are scattered, nor heal that which is broken, nor feed that which is sound; but he will eat the flesh of the fat [sheep], and will tear their hoofs in pieces.

Zecharaih 11:17 Woe to the worthless shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

Zecharaih 12:1 The burden of the word of Jehovah concerning Israel. [Thus] saith Jehovah, who stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him:

Zecharaih 12:2 behold, I will make Jerusalem a cup of reeling unto all the peoples round about, and upon Judah also shall it be in the siege against Jerusalem.

Zecharaih 12:3 And it shall come to pass in that day, that I will make Jerusalem a burdensome stone for all the peoples; all that burden themselves with it shall be sore wounded; and all the nations of the earth shall be gathered together against it.

Zecharaih 12:4 In that day, saith Jehovah, I will smite every horse with terror, and his rider with madness; and I will open mine eyes upon the house of Judah, and will smite every horse of the peoples with blindness.

Zecharaih 12:5 And the chieftains of Judah shall say in their heart, The inhabitants of Jerusalem are my strength in Jehovah of hosts their God.

Zecharaih 12:6 In that day will I make the chieftains of Judah like a pan of fire among wood, and like a flaming torch among sheaves; and they shall devour all the peoples round about, on the right hand and on the left; and [they of] Jerusalem shall yet again dwell in their own place, even in Jerusalem.

Zecharaih 12:7 Jehovah also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem be not magnified above Judah.

Zecharaih 12:8 In that day shall Jehovah defend the inhabitants of Jerusalem: and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of Jehovah before them.

Zecharaih 12:9 And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.

Zecharaih 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplication; and they shall look unto me whom they have pierced; and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his first-born.

Zecharaih 12:11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

Zecharaih 12:12 And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;

Zecharaih 12:13 the family of the house of Levi apart, and their wives apart; the family of the Shimeites apart, and their wives apart;

Zecharaih 12:14 all the families that remain, every family apart, and their wives apart.

Zecharaih 13:1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem, for sin and for uncleanness.

Zecharaih 13:2 And it shall come to pass in that day, saith Jehovah of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered; and also I will cause the prophets and the unclean spirit to pass out of the land.

Zecharaih 13:3 And it shall come to pass that, when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of Jehovah;

and his father and his mother that begat him shall thrust him through when he prophesieth.

Zecharaih 13:4 And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he prophesieth; neither shall they wear a hairy mantle to deceive:

Zecharaih 13:5 but he shall say, I am no prophet, I am a tiller of the ground; for I have been made a bondman from my youth.

Zecharaih 13:6 And one shall say unto him, What are these wounds between thine arms? Then he shall answer, Those with which I was wounded in the house of my friends.

Zecharaih 13:7 Awake, O sword, against my shepherd, and against the man that is my fellow, saith Jehovah of hosts: smite the shepherd, and the sheep shall be scattered; and I will turn my hand upon the little ones.

Zecharaih 13:8 And it shall come to pass, that in all the land, saith Jehovah, two parts therein shall be cut off and die; but the third shall be left therein.

Zecharaih 13:9 And I will bring the third part into the fire, and will refine them as silver is refined, and will try them as gold is tried. They shall call on my name, and I will hear them: I will say, It is my people; and they shall say, Jehovah is my God.

Zecharaih 14:1 Behold, a day of Jehovah cometh, when thy spoil shall be divided in the midst of thee.

Zecharaih 14:2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

Zecharaih 14:3 Then shall Jehovah go forth, and fight against those nations, as when he fought in the day of battle.

Zecharaih 14:4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east; and the mount of Olives shall be cleft in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Zecharaih 14:5 And ye shall flee by the valley of my mountains; for the valley of the mountains shall reach unto Azel; yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah; and Jehovah my God shall come, and all the holy ones with thee.

Zecharaih 14:6 And it shall come to pass in that day, that there shall not be light; the bright ones shall withdraw themselves:

Zecharaih 14:7 but it shall be one day which is known unto Jehovah; not day, and not night; but it shall come to pass, that at evening time there shall be light.

Zecharaih 14:8 And it shall come to pass in that day, that living waters shall go out from Jerusalem; half of them toward the eastern sea, and half of them toward the western sea: in summer and in winter shall it be.

Zecharaih 14:9 And Jehovah shall be King over all the earth: in that day shall Jehovah be one, and his name one.

Zecharaih 14:10 All the land shall be made like the Arabah, from Geba to Rimmon south of Jerusalem; and she shall be lifted up, and shall dwell in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananel unto the king's wine-presses.

Zecharaih 14:11 And men shall dwell therein, and there shall be no more curse; but Jerusalem shall dwell safely.

Zecharaih 14:12 And this shall be the plague wherewith Jehovah will smite all the peoples that have warred against Jerusalem: their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their sockets, and their tongue shall consume away in their mouth.

Zecharaih 14:13 And it shall come to pass in that day, that a great tumult from Jehovah shall be among them; and they shall lay hold every one on the hand of his neighbor, and his hand shall rise up against the hand of his neighbor.

Zecharaih 14:14 And Judah also shall fight at Jerusalem; and the wealth of all the nations round about shall be gathered together, gold, and silver, and apparel, in great abundance.

Zecharaih 14:15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in those camps, as that plague.

Zecharaih 14:16 And it shall come to pass, that every one that is left of all the nations that came against Jerusalem shall go up from year to year to worship the King, Jehovah of hosts, and to keep the feast of tabernacles.

Zecharaih 14:17 And it shall be, that whoso of [all] the families of the earth goeth not up unto Jerusalem to worship the King, Jehovah of hosts, upon them there shall be no rain.

Zecharaih 14:18 And if the family of Egypt go not up, and come not, neither [shall it be] upon them; there shall be the plague wherewith Jehovah will smite the nations that go not up to keep the feast of tabernacles.

Zecharaih 14:19 This shall be the punishment of Egypt, and the punishment of all the nations that go not up to keep the feast of tabernacles.

Zecharaih 14:20 In that day shall there be upon the bells of the horses, HOLY UNTO JEHOVAH; and the pots in Jehovah's house shall be like the bowls before the altar.

Zecharaih 14:21 Yea, every pot in Jerusalem and in Judah shall be holy unto Jehovah of hosts; and all they that sacrifice shall come and take of them, and boil therein: and in that day there shall be no more a Canaanite in the house of Jehovah of hosts.

Malachi

1:1 The burden of the word of Jehovah to Israel by Malachi.

Malachi 1:2 I have loved you, saith Jehovah. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother, saith Jehovah: yet I loved Jacob;

Malachi 1:3 but Esau I hated, and made his mountains a desolation, and [gave] his heritage to the jackals of the wilderness.

Malachi 1:4 Whereas Edom saith, We are beaten down, but we will return and build the waste places; thus saith Jehovah of hosts, They shall build, but I will throw down; and men shall call them The border of wickedness, and The people against whom Jehovah hath indignation for ever.

Malachi 1:5 And your eyes shall see, and ye shall say, Jehovah be magnified beyond the border of Israel.

Malachi 1:6 A son honoreth his father, and a servant his master: if then I am a father, where is mine honor? and if I am a master, where is my fear? saith Jehovah of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

Malachi 1:7 Ye offer polluted bread upon mine altar. And ye say, Wherein have we polluted thee? In that ye say, The table of Jehovah is contemptible.

Malachi 1:8 And when ye offer the blind for sacrifice, it is no evil! and when ye offer the lame and sick, it is no evil! Present it now unto thy governor; will he be pleased with thee? or will he accept thy person? saith Jehovah of hosts.

Malachi 1:9 And now, I pray you, entreat the favor of God, that he may be gracious unto us: this hath been by your means: will he accept any of your persons? saith Jehovah of hosts.

Malachi 1:10 Oh that there were one among you that would shut the doors, that ye might not kindle [fire on] mine altar in vain! I have no pleasure in you, saith Jehovah of hosts, neither will I accept an offering at your hand.

Malachi 1:11 For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the Gentiles, saith Jehovah of hosts.

Malachi 1:12 But ye profane it, in that ye say, The table of Jehovah is polluted, and the fruit thereof, even its food, is contemptible.

Malachi 1:13 Ye say also, Behold, what a weariness is it! and ye have snuffed at it, saith Jehovah of hosts; and ye have brought that which was taken by violence, and the lame, and the sick; thus ye bring the offering: should I accept this at your hand? saith Jehovah.

Malachi 1:14 But cursed be the deceiver, who hath in his flock a male, and voweth, and sacrificeth unto the Lord a blemished thing; for I am a great King, saith Jehovah of hosts, and my name is terrible among the Gentiles.

Malachi 2:1 And now, O ye priests, this commandment is for you.

Malachi 2:2 If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith Jehovah of hosts, then will I send the curse upon you, and I will curse your blessings; yea, I have cursed them already, because ye do not lay it to heart.

Malachi 2:3 Behold, I will rebuke your seed, and will spread dung upon your faces, even the dung of your feasts; and ye shall be taken away with it.

Malachi 2:4 And ye shall know that I have sent this commandment unto you, that my covenant may be with Levi, saith Jehovah of hosts.

Malachi 2:5 My covenant was with him of life and peace; and I gave them to him that he might fear; and he feared me, and stood in awe of my name.

Malachi 2:6 The law of truth was in his mouth, and unrighteousness was not found in his lips: he walked with me in peace and uprightness, and turned many away from iniquity.

Malachi 2:7 For the priest’s lips should keep knowledge, and they should seek the law at his mouth; for he is the messenger of Jehovah of hosts.

Malachi 2:8 But ye are turned aside out of the way; ye have caused many to stumble in the law; ye have corrupted the covenant of Levi, saith Jehovah of hosts.

Malachi 2:9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have had respect of persons in the law.

Malachi 2:10 Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, profaning the covenant of our fathers?

Malachi 2:11 Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of Jehovah which he loveth, and hath married the daughter of a foreign god.

Malachi 2:12 Jehovah will cut off, to the man that doeth this, him that waketh and him that answereth, out of the tents of Jacob, and him that offereth an offering unto Jehovah of hosts.

Malachi 2:13 And this again ye do: ye cover the altar of Jehovah with tears, with weeping, and with sighing, insomuch that he regardeth not the offering any more, neither receiveth it with good will at your hand.

Malachi 2:14 Yet ye say, Wherefore? Because Jehovah hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously, though she is thy companion, and the wife of thy covenant.

Malachi 2:15 And did he not make one, although he had the residue of the Spirit? And wherefore one? He sought a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

Malachi 2:16 For I hate putting away, saith Jehovah, the God of Israel, and him that covereth his garment with violence, saith Jehovah of hosts: therefore take heed to your spirit, that ye deal not treacherously.

Malachi 2:17 Ye have wearied Jehovah with your words. Yet ye say, Wherein have we wearied him? In that ye say, Every one that doeth evil is good in the sight of Jehovah, and he delighteth in them; or where is the God of justice?

Malachi 3:1 Behold, I send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, will suddenly come to his temple; and the messenger of the covenant, whom ye desire, behold, he cometh, saith Jehovah of hosts.

Malachi 3:2 But who can abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner’s fire, and like fuller’s soap:

Malachi 3:3 and he will sit as a refiner and purifier of silver, and he will purify the sons of Levi, and refine them as gold and silver; and they shall offer unto Jehovah offerings in righteousness.

Malachi 3:4 Then shall the offering of Judah and Jerusalem be pleasant unto Jehovah, as in the days of old, and as in ancient years.

Malachi 3:5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against the false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the sojourner [from his right], and fear not me, saith Jehovah of hosts.

Malachi 3:6 For I, Jehovah, change not; therefore ye, O sons of Jacob, are not consumed.

Malachi 3:7 From the days of your fathers ye have turned aside from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith Jehovah of hosts. But ye say, Wherein shall we return?

Malachi 3:8 Will a man rob God? yet ye rob me. But ye say, Wherein have we robbed thee? In tithes and offerings.

Malachi 3:9 Ye are cursed with the curse; for ye rob me, even this whole nation.

Malachi 3:10 Bring ye the whole tithe into the store-house, that there may be food in my house, and prove me now herewith, saith Jehovah of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough [to receive it].

Malachi 3:11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast its fruit before the time in the field, saith Jehovah of hosts.

Malachi 3:12 And all nations shall call you happy; for ye shall be a delightsome land, saith Jehovah of hosts.

Malachi 3:13 Your words have been stout against me, saith Jehovah. Yet ye say, What have we spoken against thee?

Malachi 3:14 Ye have said, It is vain to serve God; and what profit is it that we have kept his charge, and that we have walked mournfully before Jehovah of hosts?

Malachi 3:15 And now we call the proud happy; yea, they that work wickedness are built up; yea, they tempt God, and escape.

Malachi 3:16 Then they that feared Jehovah spake one with another; and Jehovah hearkened, and heard, and a book of remembrance was written before him, for them that feared Jehovah, and that thought upon his name.

Malachi 3:17 And they shall be mine, saith Jehovah of hosts, [even] mine own possession, in the day that I make; and I will spare them, as a man spareth his own son that serveth him.

Malachi 3:18 Then shall ye return and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

Malachi 4:1 For, behold, the day cometh, it burneth as a furnace; and all the proud, and all that work wickedness, shall be stubble; and the day that cometh shall burn them up, saith Jehovah of hosts, that it shall leave them neither root nor branch.

Malachi 4:2 But unto you that fear my name shall the sun of righteousness arise with healing in its wings; and ye shall go forth, and gambol as calves of the stall.

Malachi 4:3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I make, saith Jehovah of hosts.

Malachi 4:4 Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, even statutes and ordinances.

Malachi 4:5 Behold, I will send you Elijah the prophet before the great and terrible day of Jehovah come.

Malachi 4:6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers; lest I come and smite the earth with a curse.

Matthew

1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

Matthew 1:2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judah and his brethren;

Matthew 1:3 and Judah begat Perez and Zerah of Tamar; and Perez begat Hezron; and Hezron begat Ram;

Matthew 1:4 and Ram begat Amminadab; and Amminadab begat Nahshon; and Nahshon begat Salmon;

Matthew 1:5 and Salmon begat Boaz of Rahab; and Boaz begat Obed of Ruth; and Obed begat Jesse;

Matthew 1:6 and Jesse begat David the king. And David begat Solomon of her [that had been the wife] of Uriah;

Matthew 1:7 and Solomon begat Rehoboam; and Rehoboam begat Abijah; and Abijah begat Asa;

Matthew 1:8 and Asa begat Jehoshaphat; and Jehoshaphat begat Joram; and Joram begat Uzziah;

Matthew 1:9 and Uzziah begat Jotham; and Jotham begat Ahaz; and Ahaz begat Hezekiah;

Matthew 1:10 and Hezekiah begat Manasseh; and Manasseh begat Amon; and Amon begat Josiah;

Matthew 1:11 and Josiah begat Jechoniah and his brethren, at the time of the carrying away to Babylon.

Matthew 1:12 And after the carrying away to Babylon, Jechoniah begat Shealtiel; and Shealtiel begat Zerubbabel;

Matthew 1:13 and Zerubbabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

Matthew 1:14 and Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

Matthew 1:15 and Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

Matthew 1:16 and Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

Matthew 1:17 So all the generations from Abraham unto David are fourteen generations; and from David unto the carrying away to Babylon fourteen generations; and from the carrying away to Babylon unto the Christ fourteen generations.

Matthew 1:18 Now the birth of Jesus Christ was on this wise: When his mother Mary had been betrothed to Joseph, before they came together she was found with child of the Holy Spirit.

Matthew 1:19 And Joseph her husband, being a righteous man, and not willing to make her a public example, was minded to put her away privily.

Matthew 1:20 But when he thought on these things, behold, an angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Spirit.

Matthew 1:21 And she shall bring forth a son; and thou shalt call his name JESUS; for it is he that shall save his people from their sins.

Matthew 1:22 Now all this is come to pass, that it might be fulfilled which was spoken by the Lord through the prophet, saying,

Matthew 1:23 Behold, the virgin shall be with child, and shall bring forth a son, And they shall call his name Immanuel; which is, being interpreted, God with us.

Matthew 1:24 And Joseph arose from his sleep, and did as the angel of the Lord commanded him, and took unto him his wife;

Matthew 1:25 and knew her not till she had brought forth a son: and he called his name JESUS.

Matthew 2:1 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, Wise-men from the east came to Jerusalem, saying,

Matthew 2:2 Where is he that is born King of the Jews? for we saw his star in the east, and are come to worship him.

Matthew 2:3 And when Herod the king heard it, he was troubled, and all Jerusalem with him.

Matthew 2:4 And gathering together all the chief priests and scribes of the people, he inquired of them where the Christ should be born.

Matthew 2:5 And they said unto him, In Bethlehem of Judaea: for thus it is written through the prophet, Matthew 2:6 And thou Bethlehem, land of Judah, art in no wise least among the princes of Judah: for out of thee shall come forth a governor, who shall be shepherd of my people Israel.

Matthew 2:7 Then Herod privily called the Wise-men, and learned of them exactly what time the star appeared.

Matthew 2:8 And he sent them to Bethlehem, and said, Go and search out exactly concerning the young child; and when ye have found [him,] bring me word, that I also may come and worship him.

Matthew 2:9 And they, having heard the king, went their way; and lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

Matthew 2:10 And when they saw the star, they rejoiced with exceeding great joy.

Matthew 2:11 And they came into the house and saw the young child with Mary his mother; and they fell down and worshipped him; and opening their treasures they offered unto him gifts, gold and frankincense and myrrh.

Matthew 2:12 And being warned [of God] in a dream that they should not return to Herod, they departed into their own country another way.

Matthew 2:13 Now when they were departed, behold, an angel of the Lord appeareth to Joseph in a dream, saying, Arise and take the young child and his mother, and flee into Egypt, and be thou there until I tell thee: for Herod will seek the young child to destroy him.

Matthew 2:14 And he arose and took the young child and his mother by night, and departed into Egypt;

Matthew 2:15 and was there until the death of Herod: that it might be fulfilled which was spoken by the Lord through the prophet, saying, Out of Egypt did I call my son.

Matthew 2:16 Then Herod, when he saw that he was mocked of the Wise-men, was exceeding wroth, and sent forth, and slew all the male children that were in Bethlehem, and in all the borders thereof, from two years old and under, according to the time which he had exactly learned of the Wise-men.

Matthew 2:17 Then was fulfilled that which was spoken through Jeremiah the prophet, saying,

Matthew 2:18 A voice was heard in Ramah, weeping and great mourning, Rachel weeping for her children; And she would not be comforted, because they are not.

Matthew 2:19 But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, saying, Matthew 2:20 Arise and take the young child and his mother, and go into the land of Israel: for they are dead that sought the young child's life.

Matthew 2:21 And he arose and took the young child and his mother, and came into the land of Israel.

Matthew 2:22 But when he heard that Archelaus was reigning over Judaea in the room of his father Herod, he was afraid to go thither; and being warned [of God] in a dream, he withdrew into the parts of Galilee,

Matthew 2:23 and came and dwelt in a city called Nazareth; that it might be fulfilled which was spoken through the prophets, that he should be called a Nazarene.

Matthew 3:1 And in those days cometh John the Baptist, preaching in the wilderness of Judaea, saying,

Matthew 3:2 Repent ye; for the kingdom of heaven is at hand.

Matthew 3:3 For this is he that was spoken of through Isaiah the prophet, saying, The voice of one crying in the wilderness, Make ye ready the way of the Lord, make his paths straight.

Matthew 3:4 Now John himself had his raiment of camel's hair, and a leathern girdle about his loins; and his food was locusts and wild honey.

Matthew 3:5 Then went out unto him Jerusalem, and all Judaea, and all the region round about the Jordan;

Matthew 3:6 and they were baptized of him in the river Jordan, confessing their sins.

Matthew 3:7 But when he saw many of the Pharisees and Sadducees coming to his baptism, he said unto them, Ye offspring of vipers, who warned you to flee from the wrath to come?

Matthew 3:8 Bring forth therefore fruit worthy of repentance:

Matthew 3:9 and think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

Matthew 3:10 And even now the axe lieth at the root of the trees: every tree therefore that bringeth not forth good fruit is hewn down, and cast into the fire.

Matthew 3:11 I indeed baptize you in water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you in the Holy Spirit and [in] fire:

Matthew 3:12 whose fan is in his hand, and he will thoroughly cleanse his threshing-floor; and he will gather his wheat into the garner, but the chaff he will burn up with unquenchable fire.

Matthew 3:13 Then cometh Jesus from Galilee to the Jordan unto John, to be baptized of him.

Matthew 3:14 But John would have hindered him, saying, I have need to be baptized of thee, and comest thou to me?

Matthew 3:15 But Jesus answering said unto him, Suffer [it] now: for thus it becometh us to fulfil all righteousness. Then he suffereth him.

Matthew 3:16 And Jesus when he was baptized, went up straightway from the water: and lo, the heavens were opened unto him, and he saw the Spirit of God descending as a dove, and coming upon him;

Matthew 3:17 and lo, a voice out of the heavens, saying, This is my beloved Son, in whom I am well pleased.

Matthew 4:1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

Matthew 4:2 And when he had fasted forty days and forty nights, he afterward hungered.

Matthew 4:3 And the tempter came and said unto him, If thou art the Son of God, command that these stones become bread.

Matthew 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Matthew 4:5 Then the devil taketh him into the holy city; and he set him on the pinnacle of the temple,

Matthew 4:6 and saith unto him, If thou art the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and, On their hands they shall bear thee up, lest haply thou dash thy foot against a stone.

Matthew 4:7 Jesus said unto him, Again it is written, Thou shalt not make trial of the Lord thy God.

Matthew 4:8 Again, the devil taketh him unto an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them;

Matthew 4:9 and he said unto him, All these things will I give thee, if thou wilt fall down and worship me.

Matthew 4:10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Matthew 4:11 Then the devil leaveth him; and behold, angels came and ministered unto him.

Matthew 4:12 Now when he heard that John was delivered up, he withdrew into Galilee;

Matthew 4:13 and leaving Nazareth, he came and dwelt in Capernaum, which is by the sea, in the borders of Zebulun and Naphtali:

Matthew 4:14 that it might be fulfilled which was spoken through Isaiah the prophet, saying, Matthew 4:15 The land of Zebulun and the land of Naphtali, toward the sea, beyond the Jordan, Galilee of the Gentiles,

Matthew 4:16 the people that sat in darkness saw a great light, and to them that sat in the region and shadow of death, to them did light spring up.

Matthew 4:17 From that time began Jesus to preach, and to say, Repent ye; for the kingdom of heaven is at hand.

Matthew 4:18 And walking by the sea of Galilee, he saw two brethren, Simon who is called Peter, and Andrew his brother, casting a net into the sea; for they were fishers.

Matthew 4:19 And he saith unto them, Come ye after me, and I will make you fishers of men.

Matthew 4:20 And they straightway left the nets, and followed him.

Matthew 4:21 And going on from thence he saw two other brethren,James the [son] of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets; and he called them.

Matthew 4:22 And they straightway left the boat and their father, and followed him.

Matthew 4:23 And Jesus went about in all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of disease and all manner of sickness among the people.

Matthew 4:24 And the report of him went forth into all Syria: and they brought unto him all that were sick, holden with divers diseases and torments, possessed with demons, and epileptic, and palsied; and he healed them.

Matthew 4:25 And there followed him great multitudes from Galilee and Decapolis and Jerusalem and Judaea and [from] beyond the Jordan.

Matthew 5:1 And seeing the multitudes, he went up into the mountain: and when he had sat down, his disciples came unto him:

Matthew 5:2 and he opened his mouth and taught them, saying,

Matthew 5:3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Matthew 5:4 Blessed are they that mourn: for they shall be comforted.

Matthew 5:5 Blessed are the meek: for they shall inherit the earth.

Matthew 5:6 Blessed are they that hunger and thirst after righteousness: for they shall be filled.

Matthew 5:7 Blessed are the merciful: for they shall obtain mercy.

Matthew 5:8 Blessed are the pure in heart: for they shall see God.

Matthew 5:9 Blessed are the peacemakers: for they shall be called sons of God.

Matthew 5:10 Blessed are they that have been persecuted for righteousness’ sake: for theirs is the kingdom of heaven.

Matthew 5:11 Blessed are ye when [men] shall reproach you, and persecute you, and say all manner of evil against you falsely, for my sake.

Matthew 5:12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets that were before you.

Matthew 5:13 Ye are the salt of the earth: but if the salt have lost its savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out and trodden under foot of men.

Matthew 5:14 Ye are the light of the world. A city set on a hill cannot be hid.

Matthew 5:15 Neither do [men] light a lamp, and put it under the bushel, but on the stand; and it shineth unto all that are in the house.

Matthew 5:16 Even so let your light shine before men; that they may see your good works, and glorify your Father who is in heaven.

Matthew 5:17 Think not that I came to destroy the law or the prophets: I came not to destroy, but to fulfil.

Matthew 5:18 For verily I say unto you, Till heaven and earth pass away, one jot or one tittle shall in no wise pass away from the law, till all things be accomplished.

Matthew 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, shall be called least in the kingdom of heaven: but whosoever shall do and teach them, he shall be called great in the kingdom of heaven.

Matthew 5:20 For I say unto you, that except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no wise enter into the kingdom of heaven.

Matthew 5:21 Ye have heard that it was said to them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

Matthew 5:22 but I say unto you, that every one who is angry with his brother shall be in danger of the judgment; and whosoever shall say to his brother, Raca, shall be in danger of the council; and whosoever shall say, Thou fool, shall be in danger of the hell of fire.

Matthew 5:23 If therefore thou art offering thy gift at the altar, and there rememberest that thy brother hath aught against thee,

Matthew 5:24 leave there thy gift before the altar, and go thy way, first be reconciled to thy brother, and then come and offer thy gift.

Matthew 5:25 Agree with thine adversary quickly, while thou art with him in the way; lest haply the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

Matthew 5:26 Verily I say unto thee, thou shalt by no means come out thence, till thou have paid the last farthing.

Matthew 5:27 Ye have heard that it was said, Thou shalt not commit adultery:

Matthew 5:28 but I say unto you, that every one that looketh on a woman to lust after her hath committed adultery with her already in his heart.

Matthew 5:29 And if thy right eye causeth thee to stumble, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not thy whole body be cast into hell.

Matthew 5:30 And if thy right hand causeth thee to stumble, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not thy whole body go into hell.

Matthew 5:31 It was said also, Whosoever shall put away his wife, let him give her a writing of divorcement:

Matthew 5:32 but I say unto you, that every one that putteth away his wife, saving for the cause of fornication, maketh her an adulteress: and whosoever shall marry her when she is put away committeth adultery.

Matthew 5:33 Again, ye have heard that it was said to them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

Matthew 5:34 but I say unto you, swear not at all; neither by the heaven, for it is the throne of God;

Matthew 5:35 nor by the earth, for it is the footstool of his feet; nor by Jerusalem, for it is the city of the great King.

Matthew 5:36 Neither shalt thou swear by thy head, for thou canst not make one hair white or black.

Matthew 5:37 But let your speech be, Yea, yea; Nay, nay: and whatsoever is more than these is of the evil [one].

Matthew 5:38 Ye have heard that it was said, An eye for an eye, and a tooth for a tooth:

Matthew 5:39 but I say unto you, resist not him that is evil: but whosoever smiteth thee on thy right cheek, turn to him the other also.

Matthew 5:40 And if any man would go to law with thee, and take away thy coat, let him have thy cloak also.

Matthew 5:41 And whosoever shall compel thee to go one mile, go with him two.

Matthew 5:42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

Matthew 5:43 Ye have heard that it was said, Thou shalt love thy neighbor, and hate thine enemy:

Matthew 5:44 but I say unto you, love your enemies, and pray for them that persecute you;

Matthew 5:45 that ye may be sons of your Father who is in heaven: for he maketh his sun to rise on the evil and the good, and sendeth rain on the just and the unjust.

Matthew 5:46 For if ye love them that love you, what reward have ye? do not even the publicans the same?

Matthew 5:47 And if ye salute your brethren only, what do ye more [than others?] do not even the Gentiles the same?

Matthew 5:48 Ye therefore shall be perfect, as your heavenly Father is perfect.

Matthew 6:1 Take heed that ye do not your righteousness before men, to be seen of them: else ye have no reward with your Father who is in heaven.

Matthew 6:2 When therefore thou doest alms, sound not a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have received their reward.

Matthew 6:3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

Matthew 6:4 that thine alms may be in secret: and thy Father who seeth in secret shall recompense thee.

Matthew 6:5 And when ye pray, ye shall not be as the hypocrites: for they love to stand and pray in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have received their reward.

Matthew 6:6 But thou, when thou prayest, enter into thine inner chamber, and having shut thy door, pray to thy Father who is in secret, and thy Father who seeth in secret shall recompense thee.

Matthew 6:7 And in praying use not vain repetitions, as the Gentiles do: for they think that they shall be heard for their much speaking.

Matthew 6:8 Be not therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

Matthew 6:9 After this manner therefore pray ye. Our Father who art in heaven, Hallowed be thy name.

Matthew 6:10 Thy kingdom come. Thy will be done, as in heaven, so on earth.

Matthew 6:11 Give us this day our daily bread.

Matthew 6:12 And forgive us our debts, as we also have forgiven our debtors.

Matthew 6:13 And bring us not into temptation, but deliver us from the evil [one.]

Matthew 6:14 For if ye forgive men their trespasses, your heavenly Father will also forgive you.

Matthew 6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Matthew 6:16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may be seen of men to fast. Verily I say unto you, They have received their reward.

Matthew 6:17 But thou, when thou fastest, anoint thy head, and wash thy face;

Matthew 6:18 that thou be not seen of men to fast, but of thy Father who is in secret: and thy Father, who seeth in secret, shall recompense thee.

Matthew 6:19 Lay not up for yourselves treasures upon the earth, where moth and rust consume, and where thieves break through and steal:

Matthew 6:20 but lay up for yourselves treasures in heaven, where neither moth nor rust doth consume, and where thieves do not break through nor steal:

Matthew 6:21 for where thy treasure is, there will thy heart be also.

Matthew 6:22 The lamp of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

Matthew 6:23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is the darkness!

Matthew 6:24 No man can serve two masters; for either he will hate the one, and love the other; or else he will hold to one, and despise the other. Ye cannot serve God and mammon.

Matthew 6:25 Therefore I say unto you, be not anxious for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than the food, and the body than the raiment?

Matthew 6:26 Behold the birds of the heaven, that they sow not, neither do they reap, nor gather into barns; and your heavenly Father feedeth them. Are not ye of much more value then they?

Matthew 6:27 And which of you by being anxious can add one cubit unto the measure of his life?

Matthew 6:28 And why are ye anxious concerning raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

Matthew 6:29 yet I say unto you, that even Solomon in all his glory was not arrayed like one of these.

Matthew 6:30 But if God doth so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, [shall he] not much more [clothe] you, O ye of little faith?

Matthew 6:31 Be not therefore anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Matthew 6:32 For after all these things do the Gentiles seek; for your heavenly Father knoweth that ye have need of all these things.

Matthew 6:33 But seek ye first his kingdom, and his righteousness; and all these things shall be added unto you.

Matthew 6:34 Be not therefore anxious for the morrow: for the morrow will be anxious for itself. Sufficient unto the day is the evil thereof.

Matthew 7:1 Judge not, that ye be not judged.

Matthew 7:2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured unto you.

Matthew 7:3 And why beholdest thou the mote that is in thy brother’s eye, but considerest not the beam that is in thine own eye?

Matthew 7:4 Or how wilt thou say to thy brother, Let me cast out the mote out of thine eye; and lo, the beam is in thine own eye?

Matthew 7:5 Thou hypocrite, cast out first the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother’s eye.

Matthew 7:6 Give not that which is holy unto the dogs, neither cast your pearls before the swine, lest haply they trample them under their feet, and turn and rend you.

Matthew 7:7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

Matthew 7:8 for every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Matthew 7:9 Or what man is there of you, who, if his son shall ask him for a loaf, will give him a stone;

Matthew 7:10 or if he shall ask for a fish, will give him a serpent?

Matthew 7:11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father who is in heaven give good things to them that ask him?

Matthew 7:12 All things therefore whatsoever ye would that men should do unto you, even so do ye also unto them: for this is the law and the prophets.

Matthew 7:13 Enter ye in by the narrow gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many are they that enter in thereby.

Matthew 7:14 For narrow is the gate, and straitened the way, that leadeth unto life, and few are they that find it.

Matthew 7:15 Beware of false prophets, who come to you in sheep's clothing, but inwardly are ravening wolves.

Matthew 7:16 By their fruits ye shall know them. Do [men] gather grapes of thorns, or figs of thistles?

Matthew 7:17 Even so every good tree bringeth forth good fruit; but the corrupt tree bringeth forth evil fruit.

Matthew 7:18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

Matthew 7:19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Matthew 7:20 Therefore by their fruits ye shall know them.

Matthew 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father who is in heaven.

Matthew 7:22 Many will say to me in that day, Lord, Lord, did we not prophesy by thy name, and by thy name cast out demons, and by thy name do many mighty works?

Matthew 7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Matthew 7:24 Every one therefore that heareth these words of mine, and doeth them, shall be likened unto a wise man, who built his house upon the rock:

Matthew 7:25 and the rain descended, and the floods came, and the winds blew, and beat upon that house; and if fell not: for it was founded upon the rock.

Matthew 7:26 And every one that heareth these words of mine, and doeth them not, shall be likened unto a foolish man, who built his house upon the sand:

Matthew 7:27 and the rain descended, and the floods came, and the winds blew, and smote upon that house; and it fell: and great was the fall thereof.

Matthew 7:28 And it came to pass, when Jesus had finished these words, the multitudes were astonished at his teaching:

Matthew 7:29 for he taught them as [one] having authority, and not as their scribes.

Matthew 8:1 And when he was come down from the mountain, great multitudes followed him.

Matthew 8:2 And behold, there came to him a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

Matthew 8:3 And he stretched forth his hand, and touched him, saying, I will; be thou made clean. And straightway his leprosy was cleansed.

Matthew 8:4 And Jesus saith unto him, See thou tell no man; but go, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

Matthew 8:5 And when he was entered into Capernaum, there came unto him a centurion, beseeching him,

Matthew 8:6 and saying, Lord, my servant lieth in the house sick of the palsy, grievously tormented.

Matthew 8:7 And he saith unto him, I will come and heal him.

Matthew 8:8 And the centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof; but only say the word, and my servant shall be healed.

Matthew 8:9 For I also am a man under authority, having under myself soldiers: and I say to this one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

Matthew 8:10 And when Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

Matthew 8:11 And I say unto you, that many shall come from the east and the west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven:

Matthew 8:12 but the sons of the kingdom shall be cast forth into the outer darkness: there shall be the weeping and the gnashing of teeth.

Matthew 8:13 And Jesus said unto the centurion, Go thy way; as thou hast believed, [so] be it done unto thee. And the servant was healed in that hour.

Matthew 8:14 And when Jesus was come into Peter’s house, he saw his wife’s mother lying sick of a fever.

Matthew 8:15 And he touched her hand, and the fever left her; and she arose, and ministered unto him.

Matthew 8:16 And when even was come, they brought unto him many possessed with demons: and he cast out the spirits with a word, and healed all that were sick:

Matthew 8:17 that it might be fulfilled which was spoken through Isaiah the prophet, saying: Himself took our infirmities, and bare our diseases.

Matthew 8:18 Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

Matthew 8:19 And there came a scribe, and said unto him, Teacher, I will follow thee whithersoever thou goest.

Matthew 8:20 And Jesus saith unto him, The foxes have holes, and the birds of the heaven [have] nests; but the Son of man hath not where to lay his head.

Matthew 8:21 And another of the disciples said unto him, Lord, suffer me first to go and bury my father.

Matthew 8:22 But Jesus saith unto him, Follow me; and leave the dead to bury their own dead.

Matthew 8:23 And when he was entered into a boat, his disciples followed him.

Matthew 8:24 And behold, there arose a great tempest in the sea, insomuch that the boat was covered with the waves: but he was asleep.

Matthew 8:25 And they came to him, and awoke him, saying, Save, Lord; we perish.

Matthew 8:26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

Matthew 8:27 And the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him?

Matthew 8:28 And when he was come to the other side into the country of the Gadarenes, there met him two possessed with demons, coming forth out of the tombs, exceeding fierce, so that no man could pass by that way.

Matthew 8:29 And behold, they cried out, saying, What have we to do with thee, thou Son of God? art thou come hither to torment us before the time?

Matthew 8:30 Now there was afar off from them a herd of many swine feeding.

Matthew 8:31 And the demons besought him, saying, If thou cast us out, send us away into the herd of swine.

Matthew 8:32 And he said unto them, Go. And they came out, and went into the swine: and behold, the whole herd rushed down the steep into the sea, and perished in the waters.

Matthew 8:33 And they that fed them fled, and went away into the city, and told everything, and what was befallen to them that were possessed with demons.

Matthew 8:34 And behold, all the city came out to meet Jesus: and when they saw him, they besought [him] that he would depart from their borders.

Matthew 9:1 And he entered into a boat, and crossed over, and came into his own city.

Matthew 9:2 And behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy, Son, be of good cheer; thy sins are forgiven.

Matthew 9:3 And behold, certain of the scribes said within themselves, This man blasphemeth.

Matthew 9:4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

Matthew 9:5 For which is easier, to say, Thy sins are forgiven; or to say, Arise, and walk?

Matthew 9:6 But that ye may know that the Son of man hath authority on earth to forgive sins (then saith he to the sick of the palsy), Arise, and take up thy bed, and go up unto thy house.

Matthew 9:7 And he arose, and departed to his house.

Matthew 9:8 But when the multitudes saw it, they were afraid, and glorified God, who had given such authority unto men.

Matthew 9:9 And as Jesus passed by from thence, he saw a man, called Matthew, sitting at the place of toll: and he saith unto him, Follow me. And he arose, and followed him.

Matthew 9:10 And it came to pass, as he sat at meat in the house, behold, many publicans and sinners came and sat down with Jesus and his disciples.

Matthew 9:11 And when the Pharisees saw it, they said unto his disciples, Why eateth your Teacher with the publicans and sinners?

Matthew 9:12 But when he heard it, he said, They that are whole have no need of a physician, but they that are sick.

Matthew 9:13 But go ye and learn what [this] meaneth, I desire mercy, and not sacrifice, for I came not to call the righteous, but sinners.

Matthew 9:14 Then come to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

Matthew 9:15 And Jesus said unto them, Can the sons of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken away from them, and then will they fast.

Matthew 9:16 And no man putteth a piece of undressed cloth upon an old garment; for that which should fill it up taketh from the garment, and a worse rent is made.

Matthew 9:17 Neither do [men] put new wine into old wine-skins: else the skins burst, and the wine is spilled, and the skins perish: but they put new wine into fresh wine-skins, and both are preserved.

Matthew 9:18 While he spake these things unto them, behold, there came a ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

Matthew 9:19 And Jesus arose, and followed him, and [so did] his disciples.

Matthew 9:20 And behold, a woman, who had an issue of blood twelve years, came behind him, and touched the border of his garment:

Matthew 9:21 for she said within herself, If I do but touch his garment, I shall be made whole.

Matthew 9:22 But Jesus turning and seeing her said, Daughter, be of good cheer; thy faith hath made thee whole. And the woman was made whole from that hour.

Matthew 9:23 And when Jesus came into the ruler's house, and saw the flute-players, and the crowd making a tumult,

Matthew 9:24 he said, Give place: for the damsel is not dead, but sleepeth. And they laughed him to scorn.

Matthew 9:25 But when the crowd was put forth, he entered in, and took her by the hand; and the damsel arose.

Matthew 9:26 And the fame hereof went forth into all that land.

Matthew 9:27 And as Jesus passed by from thence, two blind men followed him, crying out, and saying, Have mercy on us, thou son of David.

Matthew 9:28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They say unto him, Yea, Lord.

Matthew 9:29 Then touched he their eyes, saying, According to your faith be it done unto you.

Matthew 9:30 And their eyes were opened. And Jesus strictly charged them, saying, See that no man know it.

Matthew 9:31 But they went forth, and spread abroad his fame in all that land.

Matthew 9:32 And as they went forth, behold, there was brought to him a dumb man possessed with a demon.

Matthew 9:33 And when the demon was cast out, the dumb man spake: and the multitudes marvelled, saying, It was never so seen in Israel.

Matthew 9:34 But the Pharisees said, By the prince of the demons casteth he out demons.

Matthew 9:35 And Jesus went about all the cities and the villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of disease and all manner of sickness.

Matthew 9:36 But when he saw the multitudes, he was moved with compassion for them, because they were distressed and scattered, as sheep not having a shepherd.

Matthew 9:37 Then saith he unto his disciples, The harvest indeed is plenteous, but the laborers are few.

Matthew 9:38 Pray ye therefore the Lord of the harvest, that he send forth laborers into his harvest.

Matthew 10:1 And he called unto him his twelve disciples, and gave them authority over unclean spirits, to cast them out, and to heal all manner of disease and all manner of sickness.

Matthew 10:2 Now the names of the twelve apostles are these: The first, Simon, who is called Peter, and Andrew his brother; James the [son] of Zebedee, and John his brother;

Matthew 10:3 Philip, and Bartholomew; Thomas, and Matthew the publican; James the [son] of Alphaeus, and Thaddaeus;

Matthew 10:4 Simon the Cananaean, and Judas Iscariot, who also betrayed him.

Matthew 10:5 These twelve Jesus sent forth, and charged them, saying, Go not into [any] way of the Gentiles, and enter not into any city of the Samaritans:

Matthew 10:6 but go rather to the lost sheep of the house of Israel.

Matthew 10:7 And as ye go, preach, saying, The kingdom of heaven is at hand.

Matthew 10:8 Heal the sick, raise the dead, cleanse the lepers, cast out demons: freely ye received, freely give.

Matthew 10:9 Get you no gold, nor silver, nor brass in your purses;

Matthew 10:10 no wallet for [your] journey, neither two coats, nor shoes, nor staff: for the laborer is worthy of his food.

Matthew 10:11 And into whatsoever city or village ye shall enter, search out who in it is worthy; and there abide till ye go forth.

Matthew 10:12 And as ye enter into the house, salute it.

Matthew 10:13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

Matthew 10:14 And whosoever shall not receive you, nor hear your words, as ye go forth out of that house or that city, shake off the dust of your feet.

Matthew 10:15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that city.

Matthew 10:16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

Matthew 10:17 But beware of men: for they will deliver you up to councils, and in theirs synagogues they will scourge you;

Matthew 10:18 yea and before governors and kings shall ye be brought for my sake, for a testimony to them and to the Gentiles.

Matthew 10:19 But when they deliver you up, be not anxious how or what ye shall speak: for it shall be given you in that hour what ye shall speak.

Matthew 10:20 For it is not ye that speak, but the Spirit of your Father that speaketh in you.

Matthew 10:21 And brother shall deliver up brother to death, and the father his child: and children shall rise up against parents, and cause them to be put to death.

Matthew 10:22 And ye shall be hated of all men for my name’s sake: but he that endureth to the end, the same shall be saved.

Matthew 10:23 But when they persecute you in this city, flee into the next: for verily I say unto you, Ye shall not have gone through the cities of Israel, till the Son of man be come.

Matthew 10:24 A disciple is not above his teacher, nor a servant above his lord.

Matthew 10:25 It is enough for the disciple that he be as his teacher, and the servant as his lord. If they have called the master of the house Beelzebub, how much more them of his household!

Matthew 10:26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

Matthew 10:27 What I tell you in the darkness, speak ye in the light; and what ye hear in the ear, proclaim upon the house-tops.

Matthew 10:28 And be not afraid of them that kill the body, but are not able to kill the soul: but rather fear him who is able to destroy both soul and body in hell.

Matthew 10:29 Are not two sparrows sold for a penny? and not one of them shall fall on the ground without your Father:

Matthew 10:30 but the very hairs of your head are all numbered.

Matthew 10:31 Fear not therefore: ye are of more value than many sparrows.

Matthew 10:32 Every one therefore who shall confess me before men, him will I also confess before my Father who is in heaven.

Matthew 10:33 But whosoever shall deny me before men, him will I also deny before my Father who is in heaven.

Matthew 10:34 Think not that I came to send peace on the earth: I came not to send peace, but a sword.

Matthew 10:35 For I came to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law:

Matthew 10:36 and a man's foes [shall be] they of his own household.

Matthew 10:37 He that loveth father or mother more than me is not worthy of me; and he that loveth son or daughter more than me is not worthy of me.

Matthew 10:38 And he that doth not take his cross and follow after me, is not worthy of me.

Matthew 10:39 He that findeth his life shall lose it; and he that loseth his life for my sake shall find it.

Matthew 10:40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

Matthew 10:41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward: and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

Matthew 10:42 And whosoever shall give to drink unto one of these little ones a cup of cold water only, in the name of a disciple, verily I say unto you he shall in no wise lose his reward.

Matthew 11:1 And it came to pass when Jesus had finished commanding his twelve disciples, he departed thence to teach and preach in their cities.

Matthew 11:2 Now when John heard in the prison the works of the Christ, he sent by his disciples

Matthew 11:3 and said unto him, Art thou he that cometh, or look we for another?

Matthew 11:4 And Jesus answered and said unto them, Go and tell John the things which ye hear and see:

Matthew 11:5 the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, and the dead are raised up, and the poor have good tidings preached to them.

Matthew 11:6 And blessed is he, whosoever shall find no occasion of stumbling in me.

Matthew 11:7 And as these went their way, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to behold? a reed shaken with the wind?

Matthew 11:8 But what went ye out to see? a man clothed in soft [raiment]? Behold, they that wear soft [raiment] are in king's houses.

Matthew 11:9 But wherefore went ye out? to see a prophet? Yea, I say unto you, and much more than a prophet.

Matthew 11:10 This is he, of whom it is written, Behold, I send my messenger before thy face, Who shall prepare thy way before thee.

Matthew 11:11 Verily I say unto you, Among them that are born of women there hath not arisen a greater than John the Baptist: yet he that is but little in the kingdom of heaven is greater than he.

Matthew 11:12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and men of violence take it by force.

Matthew 11:13 For all the prophets and the law prophesied until John.

Matthew 11:14 And if ye are willing to receive [it,] this is Elijah, that is to come.

Matthew 11:15 He that hath ears to hear, let him hear.

Matthew 11:16 But whereunto shall I liken this generation? It is like unto children sitting in the marketplaces, who call unto their fellows

Matthew 11:17 and say, We piped unto you, and ye did not dance; we wailed, and ye did not mourn.

Matthew 11:18 For John came neither eating nor drinking, and they say, He hath a demon.

Matthew 11:19 The Son of man came eating and drinking, and they say, Behold, a gluttonous man and a winebibber, a friend of publicans and sinners! And wisdom is justified by her works.

Matthew 11:20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not.

Matthew 11:21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon which were done in you, they would have repented long ago in sackcloth and ashes.

Matthew 11:22 But I say unto you, it shall be more tolerable for Tyre and Sidon in the day of judgment than for you.

Matthew 11:23 And thou, Capernaum, shalt thou be exalted unto heaven? thou shalt go down unto Hades: for if the mighty works had been done in Sodom which were done in thee, it would have remained until this day.

Matthew 11:24 But I say unto you that it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

Matthew 11:25 At that season Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, that thou didst hide these things from the wise and understanding, and didst reveal them unto babes:

Matthew 11:26 yea, Father, for so it was well-pleasing in thy sight.

Matthew 11:27 All things have been delivered unto me of my Father: and no one knoweth the Son, save the Father; neither doth any know the Father, save the Son, and he to whomsoever the Son willeth to reveal [him.]

Matthew 11:28 Come unto me, all ye that labor and are heavy laden, and I will give you rest.

Matthew 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Matthew 11:30 For my yoke is easy, and my burden is light.

Matthew 12:1 At that season Jesus went on the sabbath day through the grainfields; and his disciples were hungry and began to pluck ears and to eat.

Matthew 12:2 But the Pharisees, when they saw it, said unto him, Behold, thy disciples do that which it is not lawful to do upon the sabbath.

Matthew 12:3 But he said unto them, Have ye not read what David did, when he was hungry, and they that were with him;

Matthew 12:4 how he entered into the house of God, and ate the showbread, which it was not lawful for him to eat, neither for them that were with him, but only for the priests?

Matthew 12:5 Or have ye not read in the law, that on the sabbath day the priests in the temple profane the sabbath, and are guiltless?

Matthew 12:6 But I say unto you, that one greater than the temple is here.

Matthew 12:7 But if ye had known what this meaneth, I desire mercy, and not sacrifice, ye would not have condemned the guiltless.

Matthew 12:8 For the Son of man is lord of the sabbath.

Matthew 12:9 And he departed thence, and went into their synagogue:

Matthew 12:10 and behold, a man having a withered hand. And they asked him, saying, Is it lawful to heal on the sabbath day? that they might accuse him.

Matthew 12:11 And he said unto them, What man shall there be of you, that shall have one sheep, and if this fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

Matthew 12:12 How much then is a man of more value than a sheep! Wherefore it is lawful to do good on the sabbath day.

Matthew 12:13 Then saith he to the man, Stretch forth thy hand. And he stretched it forth; and it was restored whole, as the other.

Matthew 12:14 But the Pharisees went out, and took counsel against him, how they might destroy him.

Matthew 12:15 And Jesus perceiving [it] withdrew from thence: and many followed him; and he healed them all,

Matthew 12:16 and charged them that they should not make him known:

Matthew 12:17 that it might be fulfilled which was spoken through Isaiah the prophet, saying,

Matthew 12:18 Behold, my servant whom I have chosen; My beloved in whom my soul is well pleased: I will put my Spirit upon him, And he shall declare judgment to the Gentiles.

Matthew 12:19 He shall not strive, nor cry aloud; Neither shall any one hear his voice in the streets.

Matthew 12:20 A bruised reed shall he not break, And smoking flax shall he not quench, Till he send forth judgment unto victory.

Matthew 12:21 And in his name shall the Gentiles hope.

Matthew 12:22 Then was brought unto him one possessed with a demon, blind and dumb: and he healed him, insomuch that the dumb man spake and saw.

Matthew 12:23 And all the multitudes were amazed, and said, Can this be the son of David?

Matthew 12:24 But when the Pharisees heard it, they said, This man doth not cast out demons, but by Beelzebub the prince of the demons.

Matthew 12:25 And knowing their thoughts he said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

Matthew 12:26 and if Satan casteth out Satan, he is divided against himself; how then shall his kingdom stand?

Matthew 12:27 And if I by Beelzebub cast out demons, by whom do your sons cast them out? therefore shall they be your judges.

Matthew 12:28 But if I by the Spirit of God cast out demons, then is the kingdom of God come upon you.

Matthew 12:29 Or how can one enter into the house of the strong [man,] and spoil his goods, except he first bind the strong [man]? and then he will spoil his house.

Matthew 12:30 He that is not with me is against me, and he that gathereth not with me scattereth.

Matthew 12:31 Therefore I say unto you, Every sin and blasphemy shall be forgiven unto men; but the blasphemy against the Spirit shall not be forgiven.

Matthew 12:32 And whosoever shall speak a word against the Son of man, it shall be forgiven him; but whosoever shall speak against the Holy Spirit, it shall not be forgiven him, neither in this world, nor in that which is to come.

Matthew 12:33 Either make the tree good, and its fruit good; or make the tree corrupt, and its fruit corrupt: for the tree is known by its fruit.

Matthew 12:34 Ye offspring of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

Matthew 12:35 The good man out of his good treasure bringeth forth good things: and the evil man out of his evil treasure bringeth forth evil things.

Matthew 12:36 And I say unto you, that every idle word that men shall speak, they shall give account thereof in the day of judgment.

Matthew 12:37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Matthew 12:38 Then certain of the scribes and Pharisees answered him, saying, Teacher, we would see a sign from thee.

Matthew 12:39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given it but the sign of Jonah the prophet:

Matthew 12:40 for as Jonah was three days and three nights in the belly of the whale; so shall the Son of man be three days and three nights in the heart of the earth.

Matthew 12:41 The men of Nineveh shall stand up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonah; and behold, a greater than Jonah is here.

Matthew 12:42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the ends of the earth to hear the wisdom of Solomon; and behold, a greater than Solomon is here.

Matthew 12:43 But the unclean spirit, when he is gone out of the man, passeth through waterless places, seeking rest, and findeth it not.

Matthew 12:44 Then he saith, I will return into my house whence I came out; and when he is come, he findeth it empty, swept, and garnished.

Matthew 12:45 Then goeth he, and taketh with himself seven other spirits more evil than himself, and they enter in and dwell there: and the last state of that man becometh worse than the first. Even so shall it be also unto this evil generation.

Matthew 12:46 While he was yet speaking to the multitudes, behold, his mother and his brethren stood without, seeking to speak to him.

Matthew 12:47 And one said unto him, Behold, thy mother and thy brethren stand without, seeking to speak to thee.

Matthew 12:48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?

Matthew 12:49 And he stretched forth his hand towards his disciples, and said, Behold, my mother and my brethren!

Matthew 12:50 For whosoever shall do the will of my Father who is in heaven, he is my brother, and sister, and mother.

Matthew 13:1 On that day went Jesus out of the house, and sat by the sea side.

Matthew 13:2 And there were gathered unto him great multitudes, so that he entered into a boat, and sat; and all the multitude stood on the beach.

Matthew 13:3 And he spake to them many things in parables, saying, Behold, the sower went forth to sow;

Matthew 13:4 and as he sowed, some [seeds] fell by the way side, and the birds came and devoured them:

Matthew 13:5 and others fell upon the rocky places, where they had not much earth: and straightway they sprang up, because they had no deepness of earth:

Matthew 13:6 and when the sun was risen, they were scorched; and because they had no root, they withered away.

Matthew 13:7 And others fell upon the thorns; and the thorns grew up and choked them:

Matthew 13:8 and others fell upon the good ground, and yielded fruit, some a hundredfold, some sixty, some thirty.

Matthew 13:9 He that hath ears, let him hear.

Matthew 13:10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

Matthew 13:11 And he answered and said unto them, Unto you it is given to know the mysteries of the kingdom of heaven, but to them it is not given.

Matthew 13:12 For whosoever hath, to him shall be given, and he shall have abundance: but whosoever hath not, from him shall be taken away even that which he hath.

Matthew 13:13 Therefore speak I to them in parables; because seeing they see not, and hearing they hear not, neither do they understand.

Matthew 13:14 And unto them is fulfilled the prophecy of Isaiah, which saith, By hearing ye shall hear, and shall in no wise understand; And seeing ye shall see, and shall in no wise perceive:

Matthew 13:15 For this people’s heart is waxed gross, And their ears are dull of hearing, And their eyes they have closed; Lest haply they should perceive with their eyes, And hear with their ears, And understand with their heart, And should turn again, And I should heal them.

Matthew 13:16 But blessed are your eyes, for they see; and your ears, for they hear.

Matthew 13:17 For verily I say unto you, that many prophets and righteous men desired to see the things which ye see, and saw them not; and to hear the things which ye hear, and heard them not.

Matthew 13:18 Hear then ye the parable of the sower.

Matthew 13:19 When any one heareth the word of the kingdom, and understandeth it not, [then] cometh the evil [one], and snatcheth away that which hath been sown in his heart. This is he that was sown by the way side.

Matthew 13:20 And he that was sown upon the rocky places, this is he that heareth the word, and straightway with joy receiveth it;

Matthew 13:21 yet hath he not root in himself, but endureth for a while; and when tribulation or persecution ariseth because of the word, straightway he stumbleth.

Matthew 13:22 And he that was sown among the thorns, this is he that heareth the word; and the care of the world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

Matthew 13:23 And he that was sown upon the good ground, this is he that heareth the word, and understandeth it; who verily beareth fruit, and bringeth forth, some a hundredfold, some sixty, some thirty.

Matthew 13:24 Another parable set he before them, saying, The kingdom of heaven is likened unto a man that sowed good seed in his field:

Matthew 13:25 but while men slept, his enemy came and sowed tares also among the wheat, and went away.

Matthew 13:26 But when the blade sprang up and brought forth fruit, then appeared the tares also.

Matthew 13:27 And the servants of the householder came and said unto him, Sir, didst thou not sow good seed in thy field? whence then hath it tares?

Matthew 13:28 And he said unto them, An enemy hath done this. And the servants say unto him, Wilt thou then that we go and gather them up?

Matthew 13:29 But he saith, Nay; lest haply while ye gather up the tares, ye root up the wheat with them.

Matthew 13:30 Let both grow together until the harvest: and in the time of the harvest I will say to the reapers, Gather up first the tares, and bind them in bundles to burn them; but gather the wheat into my barn.

Matthew 13:31 Another parable set he before them, saying, The kingdom of heaven is like unto a grain of mustard seed, which a man took, and sowed in his field:

Matthew 13:32 which indeed is less than all seeds; but when it is grown, it is greater than the herbs, and becometh a tree, so that the birds of the heaven come and lodge in the branches thereof.

Matthew 13:33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till it was all leavened.

Matthew 13:34 All these things spake Jesus in parables unto the multitudes; and without a parable spake he nothing unto them:

Matthew 13:35 that it might be fulfilled which was spoken through the prophet, saying, I will open my mouth in parables; I will utter things hidden from the foundation of the world.

Matthew 13:36 Then he left the multitudes, and went into the house: and his disciples came unto him, saying, Explain unto us the parable of the tares of the field.

Matthew 13:37 And he answered and said, He that soweth the good seed is the Son of man;

Matthew 13:38 and the field is the world; and the good seed, these are the sons of the kingdom; and the tares are the sons of the evil [one];

Matthew 13:39 and the enemy that sowed them is the devil: and the harvest is the end of the world; and the reapers are angels.

Matthew 13:40 As therefore the tares are gathered up and burned with fire; so shall it be in the end of the world.

Matthew 13:41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that cause stumbling, and them that do iniquity,

Matthew 13:42 and shall cast them into the furnace of fire: there shall be the weeping and the gnashing of teeth.

Matthew 13:43 Then shall the righteous shine forth as the sun in the kingdom of their Father. He that hath ears, let him hear.

Matthew 13:44 The kingdom of heaven is like unto a treasure hidden in the field; which a man found, and hid; and in his joy he goeth and selleth all that he hath, and buyeth that field.

Matthew 13:45 Again, the kingdom of heaven is like unto a man that is a merchant seeking goodly pearls:

Matthew 13:46 and having found one pearl of great price, he went and sold all that he had, and bought it.

Matthew 13:47 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

Matthew 13:48 which, when it was filled, they drew up on the beach; and they sat down, and gathered the good into vessels, but the bad they cast away.

Matthew 13:49 So shall it be in the end of the world: the angels shall come forth, and sever the wicked from among the righteous,

Matthew 13:50 and shall cast them into the furnace of fire: there shall be the weeping and the gnashing of teeth.

Matthew 13:51 Have ye understood all these things? They say unto him, Yea.

Matthew 13:52 And he said unto them, Therefore every scribe who hath been made a disciple to the kingdom of heaven is like unto a man that is a householder, who bringeth forth out of his treasure things new and old.

Matthew 13:53 And it came to pass, when Jesus had finished these parables, he departed thence.

Matthew 13:54 And coming into his own country he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?

Matthew 13:55 Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joseph, and Simon, and Judas?

Matthew 13:56 And his sisters, are they not all with us? Whence then hath this man all these things?

Matthew 13:57 And they were offended in him. But Jesus said unto them, A prophet is not without honor, save in his own country, and in his own house.

Matthew 13:58 And he did not many mighty works there because of their unbelief.

Matthew 14:1 At that season Herod the tetrarch heard the report concerning Jesus,

Matthew 14:2 and said unto his servants, This is John the Baptist; he is risen from the dead; and therefore do these powers work in him.

Matthew 14:3 For Herod had laid hold on John, and bound him, and put him in prison for the sake of Herodias, his brother Philip's wife.

Matthew 14:4 For John said unto him, It is not lawful for thee to have her.

Matthew 14:5 And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

Matthew 14:6 But when Herod's birthday came, the daughter of Herodias danced in the midst, and pleased Herod.

Matthew 14:7 Whereupon he promised with an oath to give her whatsoever she should ask.

Matthew 14:8 And she, being put forward by her mother, saith, Give me here on a platter the head of John the Baptist.

Matthew 14:9 And the king was grieved; but for the sake of his oaths, and of them that sat at meat with him, he commanded it to be given;

Matthew 14:10 and he sent and beheaded John in the prison.

Matthew 14:11 And his head was brought on a platter, and given to the damsel: and she brought it to her mother.

Matthew 14:12 And his disciples came, and took up the corpse, and buried him; and they went and told Jesus.

Matthew 14:13 Now when Jesus heard [it], he withdrew from thence in a boat, to a desert place apart: and when the multitudes heard [thereof,] they followed him on foot from the cities.

Matthew 14:14 And he came forth, and saw a great multitude, and he had compassion on them, and healed their sick.

Matthew 14:15 And when even was come, the disciples came to him, saying, The place is desert, and the time is already past; send the multitudes away, that they may go into the villages, and buy themselves food.

Matthew 14:16 But Jesus said unto them, They have no need to go away; give ye them to eat.

Matthew 14:17 And they say unto him, We have here but five loaves, and two fishes.

Matthew 14:18 And he said, Bring them hither to me.

Matthew 14:19 And he commanded the multitudes to sit down on the grass; and he took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake and gave the loaves to the disciples, and the disciples to the multitudes.

Matthew 14:20 And they all ate, and were filled: and they took up that which remained over of the broken pieces, twelve baskets full.

Matthew 14:21 And they that did eat were about five thousand men, besides women and children.

Matthew 14:22 And straightway he constrained the disciples to enter into the boat, and to go before him unto the other side, till he should send the multitudes away.

Matthew 14:23 And after he had sent the multitudes away, he went up into the mountain apart to pray: and when even was come, he was there alone.

Matthew 14:24 But the boat was now in the midst of the sea, distressed by the waves; for the wind was contrary.

Matthew 14:25 And in the fourth watch of the night he came unto them, walking upon the sea.

Matthew 14:26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a ghost; and they cried out for fear.

Matthew 14:27 But straightway Jesus spake unto them, saying Be of good cheer; it is I; be not afraid.

Matthew 14:28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee upon the waters.

Matthew 14:29 And he said, Come. And Peter went down from the boat, and walked upon the waters to come to Jesus.

Matthew 14:30 But when he saw the wind, he was afraid; and beginning to sink, he cried out, saying, Lord, save me.

Matthew 14:31 And immediately Jesus stretched forth his hand, and took hold of him, and saith unto him, O thou of little faith, wherefore didst thou doubt?

Matthew 14:32 And when they were gone up into the boat, the wind ceased.

Matthew 14:33 And they that were in the boat worshipped him, saying, Of a truth thou art the Son of God.

Matthew 14:34 And when they had crossed over, they came to the land, unto Gennesaret.

Matthew 14:35 And when the men of that place knew him, they sent into all that region round about, and brought unto him all that were sick,

Matthew 14:36 and they besought him that they might only touch the border of his garment: and as many as touched were made whole.

Matthew 15:1 Then there come to Jesus from Jerusalem Pharisees and scribes, saying,

Matthew 15:2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

Matthew 15:3 And he answered and said unto them, Why do ye also transgress the commandment of God because of your tradition?

Matthew 15:4 For God said, Honor thy father and thy mother: and, He that speaketh evil of father or mother, let him die the death.

Matthew 15:5 But ye say, whosoever shall say to his father or his mother, That wherewith thou mightest have been profited by me is given [to God];

Matthew 15:6 he shall not honor his father. And ye have made void the word of God because of your tradition.

Matthew 15:7 Ye hypocrites, well did Isaiah prophesy of you, saying,

Matthew 15:8 This people honoreth me with their lips; But their heart is far from me.

Matthew 15:9 But in vain do they worship me, Teaching [as their] doctrines the precepts of men.

Matthew 15:10 And he called to him the multitude, and said unto them, Hear, and understand:

Matthew 15:11 Not that which entereth into the mouth defileth the man; but that which proceedeth out of the mouth, this defileth the man.

Matthew 15:12 Then came the disciples, and said unto him, Knowest thou that the Pharisees were offended, when they heard this saying?

Matthew 15:13 But he answered and said, Every plant which my heavenly Father planted not, shall be rooted up.

Matthew 15:14 Let them alone: they are blind guides. And if the blind guide the blind, both shall fall into a pit.

Matthew 15:15 And Peter answered and said unto him, Declare unto us the parable.

Matthew 15:16 And he said, Are ye also even yet without understanding?

Matthew 15:17 Perceive ye not, that whatsoever goeth into the mouth passeth into the belly, and is cast out into the draught?

Matthew 15:18 But the things which proceed out of the mouth come forth out of the heart; and they defile the man.

Matthew 15:19 For out of the heart come forth evil thoughts, murders, adulteries, fornications, thefts, false witness, railings:

Matthew 15:20 these are the things which defile the man; but to eat with unwashen hands defileth not the man.

Matthew 15:21 And Jesus went out thence, and withdrew into the parts of Tyre and Sidon.

Matthew 15:22 And behold, a Canaanitish woman came out from those borders, and cried, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a demon.

Matthew 15:23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

Matthew 15:24 But he answered and said, I was not sent but unto the lost sheep of the house of Israel.

Matthew 15:25 But she came and worshipped him, saying, Lord, help me.

Matthew 15:26 And he answered and said, It is not meet to take the children’s bread and cast it to the dogs.

Matthew 15:27 But she said, Yea, Lord: for even the dogs eat of the crumbs which fall from their masters’ table.

Matthew 15:28 Then Jesus answered and said unto her, O woman, great is thy faith: be it done unto thee even as thou wilt. And her daughter was healed from that hour.

Matthew 15:29 And Jesus departed thence, and came nigh unto the sea of Galilee; and he went up into the mountain, and sat there.

Matthew 15:30 And there came unto him great multitudes, having with them the lame, blind, dumb, maimed, and many others, and they cast them down at this feet; and he healed them:

Matthew 15:31 insomuch that the multitude wondered, when they saw the dumb speaking, the maimed whole, and lame walking, and the blind seeing: and they glorified the God of Israel.

Matthew 15:32 And Jesus called unto him his disciples, and said, I have compassion on the multitude, because they continue with me now three days and have nothing to eat: and I would not send them away fasting, lest haply they faint on the way.

Matthew 15:33 And the disciples say unto him, Whence should we have so many loaves in a desert place as to fill so great a multitude?

Matthew 15:34 And Jesus said unto them, How many loaves have ye? And they said, Seven, and a few small fishes.

Matthew 15:35 And he commanded the multitude to sit down on the ground;

Matthew 15:36 and he took the seven loaves and the fishes; and he gave thanks and brake, and gave to the disciples, and the disciples to the multitudes.

Matthew 15:37 And they all ate, and were filled: and they took up that which remained over of the broken pieces, seven baskets full.

Matthew 15:38 And they that did eat were four thousand men, besides women and children.

Matthew 15:39 And he sent away the multitudes, and entered into the boat, and came into the borders of Magadan.

Matthew 16:1 And the Pharisees and Sadducees came, and trying him asked him to show them a sign from heaven.

Matthew 16:2 But he answered and said unto them, When it is evening, ye say, [It will be] fair weather: for the heaven is red.

Matthew 16:3 And in the morning, [It will be] foul weather to-day: for the heaven is red and lowering. Ye know how to discern the face of the heaven; but ye cannot [discern] the signs of the times.

Matthew 16:4 An evil and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of Jonah. And he left them, and departed.

Matthew 16:5 And the disciples came to the other side and forgot to take bread.

Matthew 16:6 And Jesus said unto them, Take heed and beware of the leaven of the Pharisees and Sadducees.

Matthew 16:7 And they reasoned among themselves, saying, We took no bread.

Matthew 16:8 And Jesus perceiving it said, O ye of little faith, why reason ye among yourselves, because ye have no bread?

Matthew 16:9 Do ye not yet perceive, neither remember the five loaves of the five thousand, and how many baskets ye took up?

Matthew 16:10 Neither the seven loaves of the four thousand, and how many baskets ye took up?

Matthew 16:11 How is it that ye do not perceive that I spake not to you concerning bread? But beware of the leaven of the Pharisees and Sadducees.

Matthew 16:12 Then understood they that he bade them not beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees.

Matthew 16:13 Now when Jesus came into the parts of Caesarea Philippi, he asked his disciples, saying, Who do men say that the Son of man is?

Matthew 16:14 And they said, Some [say] John the Baptist; some, Elijah; and others, Jeremiah, or one of the prophets.

Matthew 16:15 He saith unto them, But who say ye that I am?

Matthew 16:16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

Matthew 16:17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jonah: for flesh and blood hath not revealed it unto thee, but my Father who is in heaven.

Matthew 16:18 And I also say unto thee, that thou art Peter, and upon this rock I will build my church; and the gates of Hades shall not prevail against it.

Matthew 16:19 I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven.

Matthew 16:20 Then charged he the disciples that they should tell no man that he was the Christ.

Matthew 16:21 From that time began Jesus to show unto his disciples, that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and the third day be raised up.

Matthew 16:22 And Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall never be unto thee.

Matthew 16:23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art a stumbling-block unto me: for thou mindest not the things of God, but the things of men.

Matthew 16:24 Then said Jesus unto his disciples, If any man would come after me, let him deny himself, and take up his cross, and follow me.

Matthew 16:25 For whosoever would save his life shall lose it: and whosoever shall lose his life for my sake shall find it.

Matthew 16:26 For what shall a man be profited, if he shall gain the whole world, and forfeit his life? or what shall a man give in exchange for his life?

Matthew 16:27 For the Son of man shall come in the glory of his Father with his angels; and then shall he render unto every man according to his deeds.

Matthew 16:28 Verily I say unto you, there are some of them that stand here, who shall in no wise taste of death, till they see the Son of man coming in his kingdom.

Matthew 17:1 And after six days Jesus taketh with him Peter, and James, and John his brother, and bringeth them up into a high mountain apart:

Matthew 17:2 and he was transfigured before them; and his face did shine as the sun, and his garments became white as the light.

Matthew 17:3 And behold, there appeared unto them Moses and Elijah talking with him.

Matthew 17:4 And Peter answered, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, I will make here three tabernacles; one for thee, and one for Moses, and one for Elijah.

Matthew 17:5 While he was yet speaking, behold, a bright cloud overshadowed them: and behold, a voice out of the cloud, saying, This is my beloved Son, in whom I am well pleased; hear ye him.

Matthew 17:6 And when the disciples heard it, they fell on their face, and were sore afraid.

Matthew 17:7 And Jesus came and touched them and said, Arise, and be not afraid.

Matthew 17:8 And lifting up their eyes, they saw no one, save Jesus only.

Matthew 17:9 And as they were coming down from the mountain, Jesus commanded them, saying, Tell the vision to no man, until the Son of man be risen from the dead.

Matthew 17:10 And his disciples asked him, saying, Why then say the scribes that Elijah must first come?

Matthew 17:11 And he answered and said, Elijah indeed cometh, and shall restore all things:

Matthew 17:12 but I say into you, that Elijah is come already, and they knew him not, but did unto him whatsoever they would. Even so shall the Son of man also suffer of them.

Matthew 17:13 Then understood the disciples that he spake unto them of John the Baptist.

Matthew 17:14 And when they were come to the multitude, there came to him a man, kneeling to him, saying,

Matthew 17:15 Lord, have mercy on my son: for he is epileptic, and suffereth grievously; for oft-times he falleth into the fire, and oft-times into the water.

Matthew 17:16 And I brought him to thy disciples, and they could not cure him.

Matthew 17:17 And Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I bear with you? bring him hither to me.

Matthew 17:18 And Jesus rebuked him; and the demon went out of him: and the boy was cured from that hour.

Matthew 17:19 Then came the disciples to Jesus apart, and said, Why could not we cast it out?

Matthew 17:20 And he saith unto them, Because of your little faith: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

Matthew 17:21 [But this kind goeth not out save by prayer and fasting.]

Matthew 17:22 And while they abode in Galilee, Jesus said unto them, The Son of man shall be delivered up into the hands of men;

Matthew 17:23 and they shall kill him, and the third day he shall be raised up. And they were exceeding sorry.

Matthew 17:24 And when they were come to Capernaum, they that received the half-shekel came to Peter, and said, Doth not your teacher pay the half-shekel?

Matthew 17:25 He saith, Yea. And when he came into the house, Jesus spake first to him, saying, What thinkest thou, Simon? the kings of the earth, from whom do they receive toll or tribute? from their sons, or from strangers?

Matthew 17:26 And when he said, From strangers, Jesus said unto him, Therefore the sons are free.

Matthew 17:27 But, lest we cause them to stumble, go thou to the sea, and cast a hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a shekel: that take, and give unto them for me and thee.

Matthew 18:1 In that hour came the disciples unto Jesus, saying, Who then is greatest in the kingdom of heaven?

Matthew 18:2 And he called to him a little child, and set him in the midst of them,

Matthew 18:3 and said, Verily I say unto you, Except ye turn, and become as little children, ye shall in no wise enter into the kingdom of heaven.

Matthew 18:4 Whosoever therefore shall humble himself as this little child, the same is the greatest in the kingdom of heaven.

Matthew 18:5 And whoso shall receive one such little child in my name receiveth me:

Matthew 18:6 But whoso shall cause one of these little ones that believe on me to stumble, it is profitable for him that a great millstone should be hanged about his neck, and [that] he should be sunk in the depth of the sea.

Matthew 18:7 Woe unto the world because of occasions of stumbling! for it must needs be that the occasions come; but woe to that man through whom the occasion cometh!

Matthew 18:8 And if thy hand or thy foot causeth thee to stumble, cut it off, and cast it from thee: it is good for thee to enter into life maimed or halt, rather than having two hands or two feet to be cast into the eternal fire.

Matthew 18:9 And if thine eye causeth thee to stumble, pluck it out, and cast it from thee: it is good for thee to enter into life with one eye, rather than having two eyes to be cast into the hell of fire.

Matthew 18:10 See that ye despise not one of these little ones; for I say unto you, that in heaven their angels do always behold the face of my Father who is in heaven.

Matthew 18:11 [For the Son of man came to save that which was lost.]

Matthew 18:12 How think ye? if any man have a hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and go unto the mountains, and seek that which goeth astray?

Matthew 18:13 And if so be that he find it, verily I say unto you, he rejoiceth over it more than over the ninety and nine which have not gone astray.

Matthew 18:14 Even so it is not the will of your Father who is in heaven, that one of these little ones should perish.

Matthew 18:15 And if thy brother sin against thee, go, show him his fault between thee and him alone: if he hear thee, thou hast gained thy brother.

Matthew 18:16 But if he hear [thee] not, take with thee one or two more, that at the mouth of two witnesses or three every word may be established.

Matthew 18:17 And if he refuse to hear them, tell it unto the church: and if he refuse to hear the church also, let him be unto thee as the Gentile and the publican.

Matthew 18:18 Verily I say unto you, what things soever ye shall bind on earth shall be bound in heaven; and what things soever ye shall loose on earth shall be loosed in heaven.

Matthew 18:19 Again I say unto you, that if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father who is in heaven.

Matthew 18:20 For where two or three are gathered together in my name, there am I in the midst of them.

Matthew 18:21 Then came Peter and said to him, Lord, how oft shall my brother sin against me, and I forgive him? until seven times?

Matthew 18:22 Jesus saith unto him, I say not unto thee, Until seven times; but, Until seventy times seven.

Matthew 18:23 Therefore is the kingdom of heaven likened unto a certain king, who would make a reckoning with his servants.

Matthew 18:24 And when he had begun to reckon, one was brought unto him, that owed him ten thousand talents.

Matthew 18:25 But forasmuch as he had not [wherewith] to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

Matthew 18:26 The servant therefore fell down and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

Matthew 18:27 And the lord of that servant, being moved with compassion, released him, and forgave him the debt.

Matthew 18:28 But that servant went out, and found one of his fellow-servants, who owed him a hundred shillings: and he laid hold on him, and took [him] by the throat, saying, Pay what thou owest.

Matthew 18:29 So his fellow-servant fell down and besought him, saying, Have patience with me, and I will pay thee.

Matthew 18:30 And he would not: but went and cast him into prison, till he should pay that which was due.

Matthew 18:31 So when his fellow-servants saw what was done, they were exceeding sorry, and came and told unto their lord all that was done.

Matthew 18:32 Then his lord called him unto him, and saith to him, Thou wicked servant, I forgave thee all that debt, because thou besoughtest me:

Matthew 18:33 shouldest not thou also have had mercy on thy fellow-servant, even as I had mercy on thee?

Matthew 18:34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due.

Matthew 18:35 So shall also my heavenly Father do unto you, if ye forgive not every one his brother from your hearts.

Matthew 19:1 And it came to pass when Jesus had finished these words, he departed from Galilee, and came into the borders of Judaea beyond the Jordan;

Matthew 19:2 and great multitudes followed him; and he healed them there.

Matthew 19:3 And there came unto him Pharisees, trying him, and saying, Is it lawful [for a man] to put away his wife for every cause?

Matthew 19:4 And he answered and said, Have ye not read, that he who made [them] from the beginning made them male and female,

Matthew 19:5 and said, For this cause shall a man leave his father and mother, and shall cleave to his wife; and the two shall become one flesh?

Matthew 19:6 So that they are no more two, but one flesh. What therefore God hath joined together, let not man put asunder.

Matthew 19:7 They say unto him, Why then did Moses command to give a bill of divorcement, and to put [her] away?

Matthew 19:8 He saith unto them, Moses for your hardness of heart suffered you to put away your wives: but from the beginning it hath not been so.

Matthew 19:9 And I say unto you, Whosoever shall put away his wife, except for fornication, and shall marry another, committeth adultery: and he that marrieth her when she is put away committeth adultery.

Matthew 19:10 The disciples say unto him, If the case of the man is so with his wife, it is not expedient to marry.

Matthew 19:11 But he said unto them, Not all men can receive this saying, but they to whom it is given.

Matthew 19:12 For there are eunuchs, that were so born from their mother’s womb: and there are eunuchs, that were made eunuchs by men: and there are eunuchs, that made themselves eunuchs for the kingdom of heaven’s sake. He that is able to receive it, let him receive it.

Matthew 19:13 Then were there brought unto him little children, that he should lay his hands on them, and pray: and the disciples rebuked them.

Matthew 19:14 But Jesus said, Suffer the little children, and forbid them not, to come unto me: for to such belongeth the kingdom of heaven.

Matthew 19:15 And he laid his hands on them, and departed thence.

Matthew 19:16 And behold, one came to him and said, Teacher, what good thing shall I do, that I may have eternal life?

Matthew 19:17 And he said unto him, Why askest thou me concerning that which is good? One there is who is good: but if thou wouldest enter into life, keep the commandments.

Matthew 19:18 He saith unto him, Which? And Jesus said, Thou shalt not kill, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

Matthew 19:19 Honor thy father and mother; and, Thou shalt love thy neighbor as thyself.

Matthew 19:20 The young man saith unto him, All these things have I observed: what lack I yet?

Matthew 19:21 Jesus said unto him, If thou wouldest be perfect, go, sell that which thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, follow me.

Matthew 19:22 But when the young man heard the saying, he went away sorrowful; for he was one that had great possessions.

Matthew 19:23 And Jesus said unto his disciples, Verily I say unto you, It is hard for a rich man to enter into the kingdom of heaven.

Matthew 19:24 And again I say unto you, It is easier for a camel to go through a needle’s eye, than for a rich man to enter into the kingdom of God.

Matthew 19:25 And when the disciples heard it, they were astonished exceedingly, saying, Who then can be saved?

Matthew 19:26 And Jesus looking upon [them] said to them, With men this is impossible; but with God all things are possible.

Matthew 19:27 Then answered Peter and said unto him, Lo, we have left all, and followed thee; what then shall we have?

Matthew 19:28 And Jesus said unto them, Verily I say unto you, that ye who have followed me, in the regeneration when the Son of man shall sit on the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Matthew 19:29 And every one that hath left houses, or brethren, or sisters, or father, or mother, or children, or lands, for my name’s sake, shall receive a hundredfold, and shall inherit eternal life.

Matthew 19:30 But many shall be last [that are] first; and first [that are] last.

Matthew 20:1 For the kingdom of heaven is like unto a man that was a householder, who went out early in the morning to hire laborers into his vineyard.

Matthew 20:2 And when he had agreed with the laborers for a shilling a day, he sent them into his vineyard.

Matthew 20:3 And he went out about the third hour, and saw others standing in the marketplace idle;

Matthew 20:4 and to them he said, Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

Matthew 20:5 Again he went out about the sixth and the ninth hour, and did likewise.

Matthew 20:6 And about the eleventh [hour] he went out, and found others standing; and he saith unto them, Why stand ye here all the day idle?

Matthew 20:7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard.

Matthew 20:8 And when even was come, the lord of the vineyard saith unto his steward, Call the laborers, and pay them their hire, beginning from the last unto the first.

Matthew 20:9 And when they came that [were hired] about the eleventh hour, they received every man a shilling.

Matthew 20:10 And when the first came, they supposed that they would receive more; and they likewise received every man a shilling.

Matthew 20:11 And when they received it, they murmured against the householder,

Matthew 20:12 saying, These last have spent [but] one hour, and thou hast made them equal unto us, who have borne the burden of the day and the scorching heat.

Matthew 20:13 But he answered and said to one of them, Friend, I do thee no wrong: didst not thou agree with me for a shilling?

Matthew 20:14 Take up that which is thine, and go thy way; it is my will to give unto this last, even as unto thee.

Matthew 20:15 Is it not lawful for me to do what I will with mine own? or is thine eye evil, because I am good?

Matthew 20:16 So the last shall be first, and the first last.

Matthew 20:17 And as Jesus was going up to Jerusalem, he took the twelve disciples apart, and on the way he said unto them,

Matthew 20:18 Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests and scribes; and they shall condemn him to death,

Matthew 20:19 and shall deliver him unto the Gentiles to mock, and to scourge, and to crucify: and the third day he shall be raised up.

Matthew 20:20 Then came to him the mother of the sons of Zebedee with her sons, worshipping [him], and asking a certain thing of him.

Matthew 20:21 And he said unto her, What wouldest thou? She saith unto him, Command that these my two sons may sit, one on thy right hand, and one on thy left hand, in thy kingdom.

Matthew 20:22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink the cup that I am about to drink? They say unto him, We are able.

Matthew 20:23 He saith unto them, My cup indeed ye shall drink: but to sit on my right hand, and on [my] left hand, is not mine to give; but [it is for them] for whom it hath been prepared of my Father.

Matthew 20:24 And when the ten heard it, they were moved with indignation concerning the two brethren.

Matthew 20:25 But Jesus called them unto him, and said, Ye know that the rulers of the Gentiles lord it over them, and their great ones exercise authority over them.

Matthew 20:26 Not so shall it be among you: but whosoever would become great among you shall be your minister;

Matthew 20:27 and whosoever would be first among you shall be your servant:

Matthew 20:28 even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Matthew 20:29 And as they went out from Jericho, a great multitude followed him.

Matthew 20:30 And behold, two blind men sitting by the way side, when they heard that Jesus was passing by, cried out, saying, Lord, have mercy on us, thou son of David.

Matthew 20:31 And the multitude rebuked them, that they should hold their peace: but they cried out the more, saying, Lord, have mercy on us, thou son of David.

Matthew 20:32 And Jesus stood still, and called them, and said, What will ye that I should do unto you?

Matthew 20:33 They say unto him, Lord, that our eyes may be opened.

Matthew 20:34 And Jesus, being moved with compassion, touched their eyes; and straightway they received their sight, and followed him.

Matthew 21:1 And when they drew nigh unto Jerusalem, and came unto Bethphage, unto the mount of Olives, then Jesus sent two disciples,

Matthew 21:2 saying unto them, Go into the village that is over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.

Matthew 21:3 And if any one say aught unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

Matthew 21:4 Now this is come to pass, that it might be fulfilled which was spoken through the prophet, saying,

Matthew 21:5 Tell ye the daughter of Zion, Behold, thy King cometh unto thee, Meek, and riding upon an ass, And upon a colt the foal of an ass.

Matthew 21:6 And the disciples went, and did even as Jesus appointed them,

Matthew 21:7 and brought the ass, and the colt, and put on them their garments; and he sat thereon.

Matthew 21:8 And the most part of the multitude spread their garments in the way; and others cut branches from the trees, and spread them in the way.

Matthew 21:9 And the multitudes that went before him, and that followed, cried, saying, Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

Matthew 21:10 And when he was come into Jerusalem, all the city was stirred, saying, Who is this?

Matthew 21:11 And the multitudes said, This is the prophet, Jesus, from Nazareth of Galilee.

Matthew 21:12 And Jesus entered into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold the doves;

Matthew 21:13 and he saith unto them, It is written, My house shall be called a house of prayer: but ye make it a den of robbers.

Matthew 21:14 And the blind and the lame came to him in the temple; and he healed them.

Matthew 21:15 But when the chief priests and the scribes saw the wonderful things that he did, and the children that were crying in the temple and saying, Hosanna to the son of David; they were moved with indignation,

Matthew 21:16 and said unto him, Hearest thou what these are saying? And Jesus saith unto them, Yea: did ye never read, Out of the mouth of babes and sucklings thou has perfected praise?

Matthew 21:17 And he left them, and went forth out of the city to Bethany, and lodged there.

Matthew 21:18 Now in the morning as he returned to the city, he hungered.

Matthew 21:19 And seeing a fig tree by the way side, he came to it, and found nothing thereon, but leaves only; and he saith unto it, Let there be no fruit from thee henceforward for ever. And immediately the fig tree withered away.

Matthew 21:20 And when the disciples saw it, they marvelled, saying, How did the fig tree immediately wither away?

Matthew 21:21 And Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do what is done to the fig tree, but even if ye shall say unto this mountain, Be thou taken up and cast into the sea, it shall be done.

Matthew 21:22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

Matthew 21:23 And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

Matthew 21:24 And Jesus answered and said unto them, I also will ask you one question, which if ye tell me, I likewise will tell you by what authority I do these things.

Matthew 21:25 The baptism of John, whence was it? from heaven or from men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why then did ye not believe him?

Matthew 21:26 But if we shall say, From men; we fear the multitude; for all hold John as a prophet.

Matthew 21:27 And they answered Jesus, and said, We know not. He also said unto them, Neither tell I you by what authority I do these things.

Matthew 21:28 But what think ye? A man had two sons; and he came to the first, and said, Son, go work to-day in the vineyard.

Matthew 21:29 And he answered and said, I will not: but afterward he repented himself, and went.

Matthew 21:30 And he came to the second, and said likewise. And he answered and said, I [go], sir: and went not.

Matthew 21:31 Which of the two did the will of his father? They say, The first. Jesus saith unto them, Verily I say unto you, that the publicans and the harlots go into the kingdom of God before you.

Matthew 21:32 For John came unto you in the way of righteousness, and ye believed him not; but the publicans and the harlots believed him: and ye, when ye saw it, did not even repent yourselves afterward, that ye might believe him.

Matthew 21:33 Hear another parable: There was a man that was a householder, who planted a vineyard, and set a hedge about it, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into another country.

Matthew 21:34 And when the season of the fruits drew near, he sent his servants to the husbandmen, to receive his fruits.

Matthew 21:35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

Matthew 21:36 Again, he sent other servants more than the first: and they did unto them in like manner.

Matthew 21:37 But afterward he sent unto them his son, saying, They will reverence my son.

Matthew 21:38 But the husbandmen, when they saw the son, said among themselves, This is the heir; come, let us kill him, and take his inheritance.

Matthew 21:39 And they took him, and cast him forth out of the vineyard, and killed him.

Matthew 21:40 When therefore the lord of the vineyard shall come, what will he do unto those husbandmen?

Matthew 21:41 They say unto him, He will miserably destroy those miserable men, and will let out the vineyard unto other husbandmen, who shall render him the fruits in their seasons.

Matthew 21:42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, The same was made the head of the corner; This was from the Lord, And it is marvelous in our eyes?

Matthew 21:43 Therefore say I unto you, The kingdom of God shall be taken away from you, and shall be given to a nation bringing forth the fruits thereof.

Matthew 21:44 And he that falleth on this stone shall be broken to pieces: but on whomsoever it shall fall, it will scatter him as dust.

Matthew 21:45 And when the chief priests and the Pharisees heard his parables, they perceived that he spake of them.

Matthew 21:46 And when they sought to lay hold on him, they feared the multitudes, because they took him for a prophet.

Matthew 22:1 And Jesus answered and spake again in parables unto them, saying,

Matthew 22:2 The kingdom of heaven is likened unto a certain king, who made a marriage feast for his son,

Matthew 22:3 and sent forth his servants to call them that were bidden to the marriage feast: and they would not come.

Matthew 22:4 Again he sent forth other servants, saying, Tell them that are bidden, Behold, I have made ready my dinner; my oxen and my fatlings are killed, and all things are ready: come to the marriage feast.

Matthew 22:5 But they made light of it, and went their ways, one to his own farm, another to his merchandise;

Matthew 22:6 and the rest laid hold on his servants, and treated them shamefully, and killed them.

Matthew 22:7 But the king was wroth; and he sent his armies, and destroyed those murderers, and burned their city.

Matthew 22:8 Then saith he to his servants, The wedding is ready, but they that were bidden were not worthy.

Matthew 22:9 Go ye therefore unto the partings of the highways, and as many as ye shall find, bid to the marriage feast.

Matthew 22:10 And those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was filled with guests.

Matthew 22:11 But when the king came in to behold the guests, he saw there a man who had not on a wedding-garment:

Matthew 22:12 and he saith unto him, Friend, how camest thou in hither not having a wedding-garment? And he was speechless.

Matthew 22:13 Then the king said to the servants, Bind him hand and foot, and cast him out into the outer darkness; there shall be the weeping and the gnashing of teeth.

Matthew 22:14 For many are called, but few chosen.

Matthew 22:15 Then went the Pharisees, and took counsel how they might ensnare him in [his] talk.

Matthew 22:16 And they send to him their disciples, with the Herodians, saying, Teacher, we know that thou art true, and teachest the way of God in truth, and carest not for any one: for thou regardest not the person of men.

Matthew 22:17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

Matthew 22:18 But Jesus perceived their wickedness, and said, Why make ye trial of me, ye hypocrites?

Matthew 22:19 Show me the tribute money. And they brought unto him a denarius.

Matthew 22:20 And he saith unto them, Whose is this image and superscription?

Matthew 22:21 They say unto him, Caesar’s. Then saith he unto them, Render therefore unto Caesar the things that are Caesar’s; and unto God the things that are God’s.

Matthew 22:22 And when they heard it, they marvelled, and left him, and went away.

Matthew 22:23 On that day there came to him Sadducees, they that say that there is no resurrection: and they asked him,

Matthew 22:24 saying, Teacher, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

Matthew 22:25 Now there were with us seven brethren: and the first married and deceased, and having no seed left his wife unto his brother;

Matthew 22:26 in like manner the second also, and the third, unto the seventh.

Matthew 22:27 And after them all, the woman died.

Matthew 22:28 In the resurrection therefore whose wife shall she be of the seven? for they all had her.

Matthew 22:29 But Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

Matthew 22:30 For in the resurrection they neither marry, nor are given in marriage, but are as angels in heaven.

Matthew 22:31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

Matthew 22:32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not [the God] of the dead, but of the living.

Matthew 22:33 And when the multitudes heard it, they were astonished at his teaching.

Matthew 22:34 But the Pharisees, when they heard that he had put the Sadducees to silence, gathered themselves together.

Matthew 22:35 And one of them, a lawyer, asked him a question, trying him:

Matthew 22:36 Teacher, which is the great commandment in the law?

Matthew 22:37 And he said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Matthew 22:38 This is the great and first commandment.

Matthew 22:39 And a second like [unto it] is this, Thou shalt love thy neighbor as thyself.

Matthew 22:40 On these two commandments the whole law hangeth, and the prophets.

Matthew 22:41 Now while the Pharisees were gathered together, Jesus asked them a question,

Matthew 22:42 saying, What think ye of the Christ? whose son is he? They say unto him, [The son] of David.

Matthew 22:43 He saith unto them, How then doth David in the Spirit call him Lord, saying,

Matthew 22:44 The Lord said unto my Lord, Sit thou on my right hand, Till I put thine enemies underneath thy feet?

Matthew 22:45 If David then calleth him Lord, how is he his son?

Matthew 22:46 And no one was able to answer him a word, neither durst any man from that day forth ask him any more questions.

Matthew 23:1 Then spake Jesus to the multitudes and to his disciples,

Matthew 23:2 saying, The scribes and the Pharisees sit on Moses seat:

Matthew 23:3 all things therefore whatsoever they bid you, [these] do and observe: but do not ye after their works; for they say, and do not.

Matthew 23:4 Yea, they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with their finger.

Matthew 23:5 But all their works they do to be seen of men: for they make broad their phylacteries, and enlarge the borders [of their garments],

Matthew 23:6 and love the chief place at feasts, and the chief seats in the synagogues,

Matthew 23:7 and the salutations in the marketplaces, and to be called of men, Rabbi.

Matthew 23:8 But be not ye called Rabbi: for one is your teacher, and all ye are brethren.

Matthew 23:9 And call no man your father on the earth: for one is your Father, [even] he who is in heaven.

Matthew 23:10 Neither be ye called masters: for one is your master, [even] the Christ.

Matthew 23:11 But he that is greatest among you shall be your servant.

Matthew 23:12 And whosoever shall exalt himself shall be humbled; and whosoever shall humble himself shall be exalted.

Matthew 23:13 But woe unto you, scribes and Pharisees, hypocrites! because ye shut the kingdom of heaven against men: for ye enter not in yourselves, neither suffer ye them that are entering in to enter.

Matthew 23:14 [Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, even while for a pretence ye make long prayers: therefore ye shall receive greater condemnation.]

Matthew 23:15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte; and when he is become so, ye make him twofold more a son of hell than yourselves.

Matthew 23:16 Woe unto you, ye blind guides, that say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor.

Matthew 23:17 Ye fools and blind: for which is greater, the gold, or the temple that hath sanctified the gold?

Matthew 23:18 And, Whosoever shall swear by the altar, it is nothing; but whosoever shall swear by the gift that is upon it, he is a debtor.

Matthew 23:19 Ye blind: for which is greater, the gift, or the altar that sanctifieth the gift?

Matthew 23:20 He therefore that sweareth by the altar, sweareth by it, and by all things thereon.

Matthew 23:21 And he that sweareth by the temple, sweareth by it, and by him that dwelleth therein.

Matthew 23:22 And he that sweareth by the heaven, sweareth by the throne of God, and by him that sitteth thereon.

Matthew 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye tithe mint and anise and cummin, and have left undone the weightier matters of the law, justice, and mercy, and faith: but these ye ought to have done, and not to have left the other undone.

Matthew 23:24 Ye blind guides, that strain out the gnat, and swallow the camel!

Matthew 23:25 Woe unto you, scribes and Pharisees, hypocrites! for ye cleanse the outside of the cup and of the platter, but within they are full from extortion and excess.

Matthew 23:26 Thou blind Pharisee, cleanse first the inside of the cup and of the platter, that the outside thereof may become clean also.

Matthew 23:27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which outwardly appear beautiful, but inwardly are full of dead men’s bones, and of all uncleanness.

Matthew 23:28 Even so ye also outwardly appear righteous unto men, but inwardly ye are full of hypocrisy and iniquity.

Matthew 23:29 Woe unto you, scribes and Pharisees, hypocrites! for ye build the sepulchres of the prophets, and garnish the tombs of the righteous,

Matthew 23:30 and say, If we had been in the days of our fathers, we should not have been partakers with them in the blood of the prophets.

Matthew 23:31 Wherefore ye witness to yourselves, that ye are sons of them that slew the prophets.

Matthew 23:32 Fill ye up then the measure of your fathers.

Matthew 23:33 Ye serpents, ye offspring of vipers, how shall ye escape the judgment of hell?

Matthew 23:34 Therefore, behold, I send unto you prophets, and wise men, and scribes: some of them shall ye kill and crucify; and some of them shall ye scourge in your synagogues, and persecute from city to city:

Matthew 23:35 that upon you may come all the righteous blood shed on the earth, from the blood of Abel the righteous unto the blood of Zachariah son of Barachiah, whom ye slew between the sanctuary and the altar.

Matthew 23:36 Verily I say unto you, All these things shall come upon this generation.

Matthew 23:37 O Jerusalem, Jerusalem, that killeth the prophets, and stoneth them that are sent unto her! how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

Matthew 23:38 Behold, your house is left unto you desolate.

Matthew 23:39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord.

Matthew 24:1 And Jesus went out from the temple, and was going on his way; and his disciples came to him to show him the buildings of the temple.

Matthew 24:2 But he answered and said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

Matthew 24:3 And as he sat on the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

Matthew 24:4 And Jesus answered and said unto them, Take heed that no man lead you astray.

Matthew 24:5 For many shall come in my name, saying, I am the Christ; and shall lead many astray.

Matthew 24:6 And ye shall hear of wars and rumors of wars; see that ye be not troubled: for [these things] must needs come to pass; but the end is not yet.

Matthew 24:7 For nation shall rise against nation, and kingdom against kingdom; and there shall be famines and earthquakes in divers places.

Matthew 24:8 But all these things are the beginning of travail.

Matthew 24:9 Then shall they deliver you up unto tribulation, and shall kill you: and ye shall be hated of all the nations for my name’s sake.

Matthew 24:10 And then shall many stumble, and shall deliver up one another, and shall hate one another.

Matthew 24:11 And many false prophets shall arise, and shall lead many astray.

Matthew 24:12 And because iniquity shall be multiplied, the love of the many shall wax cold.

Matthew 24:13 But he that endureth to the end, the same shall be saved.

Matthew 24:14 And this gospel of the kingdom shall be preached in the whole world for a testimony unto all the nations; and then shall the end come.

Matthew 24:15 When therefore ye see the abomination of desolation, which was spoken of through Daniel the prophet, standing in the holy place (let him that readeth understand),

Matthew 24:16 then let them that are in Judaea flee unto the mountains:

Matthew 24:17 let him that is on the housetop not go down to take out things that are in his house:

Matthew 24:18 and let him that is in the field not return back to take his cloak.

Matthew 24:19 But woe unto them that are with child and to them that give suck in those days!

Matthew 24:20 And pray ye that your flight be not in the winter, neither on a sabbath:

Matthew 24:21 for then shall be great tribulation, such as hath not been from the beginning of the world until now, no, nor ever shall be.

Matthew 24:22 And except those days had been shortened, no flesh would have been saved: but for the elect’s sake those days shall be shortened.

Matthew 24:23 Then if any man shall say unto you, Lo, here is the Christ, or, Here; believe [it] not.

Matthew 24:24 For there shall arise false Christs, and false prophets, and shall show great signs and wonders; so as to lead astray, if possible, even the elect.

Matthew 24:25 Behold, I have told you beforehand.

Matthew 24:26 If therefore they shall say unto you, Behold, he is in the wilderness; go not forth: Behold, he is in the inner chambers; believe [it] not.

Matthew 24:27 For as the lightning cometh forth from the east, and is seen even unto the west; so shall be the coming of the Son of man.

Matthew 24:28 Wheresoever the carcase is, there will the eagles be gathered together.

Matthew 24:29 But immediately after the tribulation of those days the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Matthew 24:30 and then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming on the clouds of heaven with power and great glory.

Matthew 24:31 And he shall send forth his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Matthew 24:32 Now from the fig tree learn her parable: when her branch is now become tender, and putteth forth its leaves, ye know that the summer is nigh;

Matthew 24:33 even so ye also, when ye see all these things, know ye that he is nigh, [even] at the doors.

Matthew 24:34 Verily I say unto you, This generation shall not pass away, till all these things be accomplished.

Matthew 24:35 Heaven and earth shall pass away, but my words shall not pass away.

Matthew 24:36 But of that day and hour knoweth no one, not even the angels of heaven, neither the Son, but the Father only.

Matthew 24:37 And as [were] the days of Noah, so shall be the coming of the Son of man.

Matthew 24:38 For as in those days which were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark,

Matthew 24:39 and they knew not until the flood came, and took them all away; so shall be the coming of the Son of man.

Matthew 24:40 Then shall two men be in the field; one is taken, and one is left:

Matthew 24:41 two women [shall be] grinding at the mill; one is taken, and one is left.

Matthew 24:42 Watch therefore: for ye know not on what day your Lord cometh.

Matthew 24:43 But know this, that if the master of the house had known in what watch the thief was coming, he would have watched, and would not have suffered his house to be broken through.

Matthew 24:44 Therefore be ye also ready; for in an hour that ye think not the Son of man cometh.

Matthew 24:45 Who then is the faithful and wise servant, whom his lord hath set over his household, to give them their food in due season?

Matthew 24:46 Blessed is that servant, whom his lord when he cometh shall find so doing.

Matthew 24:47 Verily I say unto you, that he will set him over all that he hath.

Matthew 24:48 But if that evil servant shall say in his heart, My lord tarrieth;

Matthew 24:49 and shall begin to beat his fellow-servants, and shall eat and drink with the drunken;

Matthew 24:50 the lord of that servant shall come in a day when he expecteth not, and in an hour when he knoweth not,

Matthew 24:51 and shall cut him asunder, and appoint his portion with the hypocrites: there shall be the weeping and the gnashing of teeth.

Matthew 25:1 Then shall the kingdom of heaven be likened unto ten virgins, who took their lamps, and went forth to meet the bridegroom.

Matthew 25:2 And five of them were foolish, and five were wise.

Matthew 25:3 For the foolish, when they took their lamps, took no oil with them:

Matthew 25:4 but the wise took oil in their vessels with their lamps.

Matthew 25:5 Now while the bridegroom tarried, they all slumbered and slept.

Matthew 25:6 But at midnight there is a cry, Behold, the bridegroom! Come ye forth to meet him.

Matthew 25:7 Then all those virgins arose, and trimmed their lamps.

Matthew 25:8 And the foolish said unto the wise, Give us of your oil; for our lamps are going out.

Matthew 25:9 But the wise answered, saying, Peradventure there will not be enough for us and you: go ye rather to them that sell, and buy for yourselves.

Matthew 25:10 And while they went away to buy, the bridegroom came; and they that were ready went in with him to the marriage feast: and the door was shut.

Matthew 25:11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

Matthew 25:12 But he answered and said, Verily I say unto you, I know you not.

Matthew 25:13 Watch therefore, for ye know not the day nor the hour.

Matthew 25:14 For [it is] as [when] a man, going into another country, called his own servants, and delivered unto them his goods.

Matthew 25:15 And unto one he gave five talents, to another two, to another one; to each according to his several ability; and he went on his journey.

Matthew 25:16 Straightway he that received the five talents went and traded with them, and made other five talents.

Matthew 25:17 In like manner he also that [received] the two gained other two.

Matthew 25:18 But he that received the one went away and digged in the earth, and hid his lord’s money.

Matthew 25:19 Now after a long time the lord of those servants cometh, and maketh a reckoning with them.

Matthew 25:20 And he that received the five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: lo, I have gained other five talents.

Matthew 25:21 His lord said unto him, Well done, good and faithful servant: thou hast been faithful over a few things, I will set thee over many things; enter thou into the joy of thy lord.

Matthew 25:22 And he also that [received] the two talents came and said, Lord, thou deliveredst unto me two talents: lo, I have gained other two talents.

Matthew 25:23 His lord said unto him, Well done, good and faithful servant: thou hast been faithful over a few things, I will set thee over many things; enter thou into the joy of thy lord.

Matthew 25:24 And he also that had received the one talent came and said, Lord, I knew thee that thou art a hard man, reaping where thou didst not sow, and gathering where thou didst not scatter;

Matthew 25:25 and I was afraid, and went away and hid thy talent in the earth: lo, thou hast thine own.

Matthew 25:26 But his lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I did not scatter;

Matthew 25:27 thou oughtest therefore to have put my money to the bankers, and at my coming I should have received back mine own with interest.

Matthew 25:28 Take ye away therefore the talent from him, and give it unto him that hath the ten talents.

Matthew 25:29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not, even that which he hath shall be taken away.

Matthew 25:30 And cast ye out the unprofitable servant into the outer darkness: there shall be the weeping and the gnashing of teeth.

Matthew 25:31 But when the Son of man shall come in his glory, and all the angels with him, then shall he sit on the throne of his glory:

Matthew 25:32 and before him shall be gathered all the nations: and he shall separate them one from another, as the shepherd separateth the sheep from the goats;

Matthew 25:33 and he shall set the sheep on his right hand, but the goats on the left.

Matthew 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Matthew 25:35 for I was hungry, and ye gave me to eat; I was thirsty, and ye gave me drink; I was a stranger, and ye took me in;

Matthew 25:36 naked, and ye clothed me; I was sick, and ye visited me; I was in prison, and ye came unto me.

Matthew 25:37 Then shall the righteous answer him, saying, Lord, when saw we thee hungry, and fed thee? or athirst, and gave thee drink?

Matthew 25:38 And when saw we thee a stranger, and took thee in? or naked, and clothed thee?

Matthew 25:39 And when saw we thee sick, or in prison, and came unto thee?

Matthew 25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye did it unto one of these my brethren, [even] these least, ye did it unto me.

Matthew 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into the eternal fire which is prepared for the devil and his angels:

Matthew 25:42 for I was hungry, and ye did not give me to eat; I was thirsty, and ye gave me no drink;

Matthew 25:43 I was a stranger, and ye took me not in; naked, and ye clothed me not; sick, and in prison, and ye visited me not.

Matthew 25:44 Then shall they also answer, saying, Lord, when saw we thee hungry, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

Matthew 25:45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not unto one of these least, ye did it not unto me.

Matthew 25:46 And these shall go away into eternal punishment: but the righteous into eternal life.

Matthew 26:1 And it came to pass, when Jesus had finished all these words, he said unto his disciples,

Matthew 26:2 Ye know that after two days the passover cometh, and the Son of man is delivered up to be crucified.

Matthew 26:3 Then were gathered together the chief priests, and the elders of the people, unto the court of the high priest, who was called Caiaphas;

Matthew 26:4 and they took counsel together that they might take Jesus by subtlety, and kill him.

Matthew 26:5 But they said, Not during the feast, lest a tumult arise among people.

Matthew 26:6 Now when Jesus was in Bethany, in the house of Simon the leper,

Matthew 26:7 there came unto him a woman having an alabaster cruse of exceeding precious ointment, and she poured it upon his head, as he sat at meat.

Matthew 26:8 But when the disciples saw it, they had indignation, saying, To what purpose is this waste?

Matthew 26:9 For this [ointment] might have been sold for much, and given to the poor.

Matthew 26:10 But Jesus perceiving it said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

Matthew 26:11 For ye have the poor always with you; but me ye have not always.

Matthew 26:12 For in that she poured this ointment upon my body, she did it to prepare me for burial.

Matthew 26:13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, that also which this woman hath done shall be spoken of for a memorial of her.

Matthew 26:14 Then one of the twelve, who was called Judas Iscariot, went unto the chief priests,

Matthew 26:15 and said, What are ye willing to give me, and I will deliver him unto you? And they weighed unto him thirty pieces of silver.

Matthew 26:16 And from that time he sought opportunity to deliver him [unto them.]

Matthew 26:17 Now on the first [day] of unleavened bread the disciples came to Jesus, saying, Where wilt thou that we make ready for thee to eat the passover?

Matthew 26:18 And he said, Go into the city to such a man, and say unto him, The Teacher saith, My time is at hand; I keep the passover at thy house with my disciples.

Matthew 26:19 And the disciples did as Jesus appointed them; and they made ready the passover.

Matthew 26:20 Now when even was come, he was sitting at meat with the twelve disciples;

Matthew 26:21 and as they were eating, he said, Verily I say unto you, that one of you shall betray me.

Matthew 26:22 And they were exceeding sorrowful, and began to say unto him every one, Is it I, Lord?

Matthew 26:23 And he answered and said, He that dipped his hand with me in the dish, the same shall betray me.

Matthew 26:24 The Son of man goeth, even as it is written of him: but woe unto that man through whom the Son of man is betrayed! good were it for that man if he had not been born.

Matthew 26:25 And Judas, who betrayed him, answered and said, Is it I, Rabbi? He saith unto him, Thou hast said.

Matthew 26:26 And as they were eating, Jesus took bread, and blessed, and brake it; and he gave to the disciples, and said, Take, eat; this is my body.

Matthew 26:27 And he took a cup, and gave thanks, and gave to them, saying, Drink ye all of it;

Matthew 26:28 for this is my blood of the covenant, which is poured out for many unto remission of sins.

Matthew 26:29 But I say unto you, I shall not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

Matthew 26:30 And when they had sung a hymn, they went out unto the mount of Olives.

Matthew 26:31 Then saith Jesus unto them, All ye shall be offended in me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

Matthew 26:32 But after I am raised up, I will go before you into Galilee.

Matthew 26:33 But Peter answered and said unto him, If all shall be offended in thee, I will never be offended.

Matthew 26:34 Jesus said unto him, Verily I say unto thee, that this night, before the cock crow, thou shalt deny me thrice.

Matthew 26:35 Peter saith unto him, Even if I must die with thee, [yet] will I not deny thee. Likewise also said all the disciples.

Matthew 26:36 Then cometh Jesus with them unto a place called Gethsemane, and saith unto his disciples, Sit ye here, while I go yonder and pray.

Matthew 26:37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and sore troubled.

Matthew 26:38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: abide ye here, and watch with me.

Matthew 26:39 And he went forward a little, and fell on his face, and prayed, saying, My Father, if it be possible, let this cup pass away from me: nevertheless, not as I will, but as thou wilt.

Matthew 26:40 And he cometh unto the disciples, and findeth them sleeping, and saith unto Peter, What, could ye not watch with me one hour?

Matthew 26:41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

Matthew 26:42 Again a second time he went away, and prayed, saying, My Father, if this cannot pass away, except I drink it, thy will be done.

Matthew 26:43 And he came again and found them sleeping, for their eyes were heavy.

Matthew 26:44 And he left them again, and went away, and prayed a third time, saying again the same words.

Matthew 26:45 Then cometh he to the disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

Matthew 26:46 Arise, let us be going: behold, he is at hand that betrayeth me.

Matthew 26:47 And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priest and elders of the people.

Matthew 26:48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that is he: take him.

Matthew 26:49 And straightway he came to Jesus, and said, Hail, Rabbi; and kissed him.

Matthew 26:50 And Jesus said unto him, Friend, [do] that for which thou art come. Then they came and laid hands on Jesus, and took him.

Matthew 26:51 And behold, one of them that were with Jesus stretched out his hand, and drew his sword, and smote the servant of the high priest, and struck off his ear.

Matthew 26:52 Then saith Jesus unto him, Put up again thy sword into its place: for all they that take the sword shall perish with the sword.

Matthew 26:53 Or thinkest thou that I cannot beseech my Father, and he shall even now send me more than twelve legions of angels?

Matthew 26:54 How then should the scriptures be fulfilled that thus it must be?

Matthew 26:55 In that hour said Jesus to the multitudes, Are ye come out as against a robber with swords and staves to seize me? I sat daily in the temple teaching, and ye took me not.

Matthew 26:56 But all this is come to pass, that the scriptures of the prophets might be fulfilled. Then all the disciples left him, and fled.

Matthew 26:57 And they that had taken Jesus led him away to [the house of] Caiaphas the high priest, where the scribes and the elders were gathered together.

Matthew 26:58 But Peter followed him afar off, unto the court of the high priest, and entered in, and sat with the officers, to see the end.

Matthew 26:59 Now the chief priests and the whole council sought false witness against Jesus, that they might put him to death;

Matthew 26:60 and they found it not, though many false witnesses came. But afterward came two,

Matthew 26:61 and said, This man said, I am able to destroy the temple of God, and to build it in three days.

Matthew 26:62 And the high priest stood up, and said unto him, Answerest thou nothing? what is it which these witness against thee?

Matthew 26:63 But Jesus held his peace. And the high priest said unto him, I adjure thee by the living God, that thou tell us whether thou art the Christ, the Son of God.

Matthew 26:64 Jesus said unto him, Thou hast said: nevertheless I say unto you, Henceforth ye shall see the Son of man sitting at the right hand of Power, and coming on the clouds of heaven.

Matthew 26:65 Then the high priest rent his garments, saying, He hath spoken blasphemy: what further need have we of witnesses? behold, now ye have heard the blasphemy:

Matthew 26:66 what think ye? They answered and said, He is worthy of death.

Matthew 26:67 Then did they spit in his face and buffet him: and some smote him with the palms of their hands,

Matthew 26:68 saying, Prophesy unto us, thou Christ: who is he that struck thee?

Matthew 26:69 Now Peter was sitting without in the court: and a maid came unto him, saying, Thou also wast with Jesus the Galilaean.

Matthew 26:70 But he denied before them all, saying, I know not what thou sayest.

Matthew 26:71 And when he was gone out into the porch, another [maid] saw him, and saith unto them that were there, This man also was with Jesus of Nazareth.

Matthew 26:72 And again he denied with an oath, I know not the man.

Matthew 26:73 And after a little while they that stood by came and said to Peter, Of a truth thou also art [one] of them; for thy speech maketh thee known.

Matthew 26:74 Then began he to curse and to swear, I know not the man. And straightway the cock crew.

Matthew 26:75 And Peter remembered the word which Jesus had said, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

Matthew 27:1 Now when morning was come, all the chief priests and the elders of the people took counsel against Jesus to put him to death:

Matthew 27:2 and they bound him, and led him away, and delivered him up to Pilate the governor.

Matthew 27:3 Then Judas, who betrayed him, when he saw that he was condemned, repented himself, and brought back the thirty pieces of silver to the chief priests and elders,

Matthew 27:4 saying, I have sinned in that I betrayed innocent blood. But they said, What is that to us? see thou [to it].

Matthew 27:5 And he cast down the pieces of silver into the sanctuary, and departed; and he went away and hanged himself.

Matthew 27:6 And the chief priests took the pieces of silver, and said, It is not lawful to put them into the treasury, since it is the price of blood.

Matthew 27:7 And they took counsel, and bought with them the potter's field, to bury strangers in.

Matthew 27:8 Wherefore that field was called, the field of blood, unto this day.

Matthew 27:9 Then was fulfilled that which was spoken through Jeremiah the prophet, saying, And they took the thirty pieces of silver, the price of him that was priced, whom [certain] of the children of Israel did price;

Matthew 27:10 and they gave them for the potter's field, as the Lord appointed me.

Matthew 27:11 Now Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

Matthew 27:12 And when he was accused by the chief priests and elders, he answered nothing.

Matthew 27:13 Then saith Pilate unto him, Hearest thou not how many things they witness against thee?

Matthew 27:14 And he gave him no answer, not even to one word: insomuch that the governor marvelled greatly.

Matthew 27:15 Now at the feast the governor was wont to release unto the multitude one prisoner, whom they would.

Matthew 27:16 And they had then a notable prisoner, called Barabbas.

Matthew 27:17 When therefore they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus who is called Christ?

Matthew 27:18 For he knew that for envy they had delivered him up.

Matthew 27:19 And while he was sitting on the judgment-seat, his wife sent unto him, saying, Have thou nothing to do with that righteous man; for I have suffered many things this day in a dream because of him.

Matthew 27:20 Now the chief priests and the elders persuaded the multitudes that they should ask for Barabbas, and destroy Jesus.

Matthew 27:21 But the governor answered and said unto them, Which of the two will ye that I release unto you? And they said, Barabbas.

Matthew 27:22 Pilate saith unto them, What then shall I do unto Jesus who is called Christ? They all say, Let him be crucified.

Matthew 27:23 And he said, Why, what evil hath he done? But they cried out exceedingly, saying, Let him be crucified.

Matthew 27:24 So when Pilate saw that he prevailed nothing, but rather that a tumult was arising, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this righteous man; see ye [to it].

Matthew 27:25 And all the people answered and said, His blood [be] on us, and on our children.

Matthew 27:26 Then released he unto them Barabbas; but Jesus he scourged and delivered to be crucified.

Matthew 27:27 Then the soldiers of the governor took Jesus into the Praetorium, and gathered unto him the whole band.

Matthew 27:28 And they stripped him, and put on him a scarlet robe.

Matthew 27:29 And they platted a crown of thorns and put it upon his head, and a reed in his right hand; and they kneeled down before him, and mocked him, saying, Hail, King of the Jews!

Matthew 27:30 And they spat upon him, and took the reed and smote him on the head.

Matthew 27:31 And when they had mocked him, they took off from him the robe, and put on him his garments, and led him away to crucify him.

Matthew 27:32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to go [with them], that he might bear his cross.

Matthew 27:33 And they were come unto a place called Golgotha, that is to say, The place of a skull,

Matthew 27:34 they gave him wine to drink mingled with gall: and when he had tasted it, he would not drink.

Matthew 27:35 And when they had crucified him, they parted his garments among them, casting lots;

Matthew 27:36 and they sat and watched him there.

Matthew 27:37 And they set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

Matthew 27:38 Then are there crucified with him two robbers, one on the right hand and one on the left.

Matthew 27:39 And they that passed by railed on him, wagging their heads,

Matthew 27:40 and saying, Thou that destroyest the temple, and buildest it in three days, save thyself: if thou art the Son of God, come down from the cross.

Matthew 27:41 In like manner also the chief priests mocking [him], with the scribes and elders, said,

Matthew 27:42 He saved others; himself he cannot save. He is the King of Israel; let him now come down from the cross, and we will believe on him.

Matthew 27:43 He trusteth on God; let him deliver him now, if he desireth him: for he said, I am the Son of God.

Matthew 27:44 And the robbers also that were crucified with him cast upon him the same reproach.

Matthew 27:45 Now from the sixth hour there was darkness over all the land until the ninth hour.

Matthew 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is, My God, my God, why hast thou forsaken me?

Matthew 27:47 And some of them stood there, when they heard it, said, This man calleth Elijah.

Matthew 27:48 And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

Matthew 27:49 And the rest said, Let be; let us see whether Elijah cometh to save him.

Matthew 27:50 And Jesus cried again with a loud voice, and yielded up his spirit.

Matthew 27:51 And behold, the veil of the temple was rent in two from the top to the bottom; and the earth did quake; and the rocks were rent;

Matthew 27:52 and the tombs were opened; and many bodies of the saints that had fallen asleep were raised;

Matthew 27:53 and coming forth out of the tombs after his resurrection they entered into the holy city and appeared unto many.

Matthew 27:54 Now the centurion, and they that were with him watching Jesus, when they saw the earthquake, and the things that were done, feared exceedingly, saying, Truly this was the Son of God.

Matthew 27:55 And many women were there beholding from afar, who had followed Jesus from Galilee, ministering unto him:

Matthew 27:56 among whom was Mary Magdalene, and Mary the mother of James and Joses, and the mother of the sons of Zebedee.

Matthew 27:57 And when even was come, there came a rich man from Arimathaea, named Joseph, who also himself was Jesus’ disciple:

Matthew 27:58 this man went to Pilate, and asked for the body of Jesus. Then Pilate commanded it to be given up.

Matthew 27:59 And Joseph took the body, and wrapped it in a clean linen cloth,

Matthew 27:60 and laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the tomb, and departed.

Matthew 27:61 And Mary Magdalene was there, and the other Mary, sitting over against the sepulchre.

Matthew 27:62 Now on the morrow, which is [the day] after the Preparation, the chief priests and the Pharisees were gathered together unto Pilate,

Matthew 27:63 saying, Sir, we remember that that deceiver said while he was yet alive, After three days I rise again.

Matthew 27:64 Command therefore that the sepulchre be made sure until the third day, lest haply his disciples come and steal him away, and say unto the people, He is risen from the dead: and the last error will be worse than the first.

Matthew 27:65 Pilate said unto them, Ye have a guard: go, make it [as] sure as ye can.

Matthew 27:66 So they went, and made the sepulchre sure, sealing the stone, the guard being with them.

Matthew 28:1 Now late on the sabbath day, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

Matthew 28:2 And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled away the stone, and sat upon it.

Matthew 28:3 His appearance was as lightning, and his raiment white as snow:

Matthew 28:4 and for fear of him the watchers did quake, and became as dead men.

Matthew 28:5 And the angel answered and said unto the women, Fear not ye; for I know that ye seek Jesus, who hath been crucified.

Matthew 28:6 He is not here; for he is risen, even as he said. Come, see the place where the Lord lay.

Matthew 28:7 And go quickly, and tell his disciples, He is risen from the dead; and lo, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

Matthew 28:8 And they departed quickly from the tomb with fear and great joy, and ran to bring his disciples word.

Matthew 28:9 And behold, Jesus met them, saying, All hail. And they came and took hold of his feet, and worshipped him.

Matthew 28:10 Then saith Jesus unto them, Fear not: go tell my brethren that they depart into Galilee, and there shall they see me.

Matthew 28:11 Now while they were going, behold, some of the guard came into the city, and told unto the chief priests all the things that were come to pass.

Matthew 28:12 And when they were assembled with the elders, and had taken counsel, they gave much money unto the soldiers,

Matthew 28:13 saying, Say ye, His disciples came by night, and stole him away while we slept.

Matthew 28:14 And if this come to the governor’s ears, we will persuade him, and rid you of care.

Matthew 28:15 So they took the money, and did as they were taught: and this saying was spread abroad among the Jews, [and continueth] until this day.

Matthew 28:16 But the eleven disciples went into Galilee, unto the mountain where Jesus had appointed them.

Matthew 28:17 And when they saw him, they worshipped [him]; but some doubted.

Matthew 28:18 And Jesus came to them and spake unto them, saying, All authority hath been given unto me in heaven and on earth.

Matthew 28:19 Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit:

Matthew 28:20 teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world.

Mark

1:1 The beginning of the gospel of Jesus Christ, the Son of God.

Mark 1:2 Even as it is written in Isaiah the prophet, Behold, I send my messenger before thy face, Who shall prepare thy way.

Mark 1:3 The voice of one crying in the wilderness, Make ye ready the way of the Lord, Make his paths straight;

Mark 1:4 John came, who baptized in the wilderness and preached the baptism of repentance unto remission of sins.

Mark 1:5 And there went out unto him all the country of Judaea, and all they of Jerusalem; And they were baptized of him in the river Jordan, confessing their sins.

Mark 1:6 And John was clothed with camel's hair, and [had] a leathern girdle about his loins, and did eat locusts and wild honey.

Mark 1:7 And he preached, saying, There cometh after me he that is mightier than I, the latchet of whose shoes I am not worthy to stoop down and unloose.

Mark 1:8 I baptized you in water; But he shall baptize you in the Holy Spirit.

Mark 1:9 And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in the Jordan.

Mark 1:10 And straightway coming up out of the water, he saw the heavens rent asunder, and the Spirit as a dove descending upon him:

Mark 1:11 And a voice came out of the heavens, Thou art my beloved Son, in thee I am well pleased.

Mark 1:12 And straightway the Spirit driveth him forth into the wilderness.

Mark 1:13 And he was in the wilderness forty days tempted of Satan; And he was with the wild beasts; And the angels ministered unto him.

Mark 1:14 Now after John was delivered up, Jesus came into Galilee, preaching the gospel of God,

Mark 1:15 and saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe in the gospel.

Mark 1:16 And passing along by the sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea; for they were fishers.

Mark 1:17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

Mark 1:18 And straightway they left the nets, and followed him.

Mark 1:19 And going on a little further, he saw James the [son] of Zebedee, and John his brother, who also were in the boat mending the nets.

Mark 1:20 And straightway he called them: and they left their father Zebedee in the boat with the hired servants, and went after him.

Mark 1:21 And they go into Capernaum; and straightway on the sabbath day he entered into the synagogue and taught.

Mark 1:22 And they were astonished at his teaching: For he taught them as having authority, and not as the scribes.

Mark 1:23 And straightway there was in their synagogue a man with an unclean spirit; and he cried out, Mark 1:24 saying, What have we to do with thee, Jesus thou Nazarene? art thou come to destroy us? I know thee who thou art, the Holy One of God.

Mark 1:25 And Jesus rebuked him, saying, Hold thy peace, and come out of him.

Mark 1:26 And the unclean spirit, tearing him and crying with a loud voice, came out of him.

Mark 1:27 And they were all amazed, insomuch that they questioned among themselves, saying, What is this? a new teaching! with authority he commandeth even the unclean spirits, and they obey him.

Mark 1:28 And the report of him went out straightway everywhere into all the region of Galilee round about.

Mark 1:29 And straightway, when they were come out of the synagogue, they came into the house of Simon and Andrew, with James and John.

Mark 1:30 Now Simon's wife's mother lay sick of a fever; and straightway they tell him of her:

Mark 1:31 and he came and took her by the hand, and raised her up; and the fever left her, and she ministered unto them.

Mark 1:32 And at even, when the sun did set, they brought unto him all that were sick, and them that were possessed with demons.

Mark 1:33 And all the city was gathered together at the door.

Mark 1:34 And he healed many that were sick with divers diseases, and cast out many demons; and he suffered not the demons to speak, because they knew him.

Mark 1:35 And in the morning, a great while before day, he rose up and went out, and departed into a desert place, and there prayed.

Mark 1:36 And Simon and they that were with him followed after him;

Mark 1:37 and they found him, and say unto him, All are seeking thee.

Mark 1:38 And he saith unto them, Let us go elsewhere into the next towns, that I may preach there also; for to this end came I forth.

Mark 1:39 And he went into their synagogues throughout all Galilee, preaching and casting out demons.

Mark 1:40 And there cometh to him a leper, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

Mark 1:41 And being moved with compassion, he stretched forth his hand, and touched him, and saith unto him, I will; be thou made clean.

Mark 1:42 And straightway the leprosy departed from him, and he was made clean.

Mark 1:43 And he strictly charged him, and straightway sent him out,

Mark 1:44 and saith unto him, See thou say nothing to any man: but go show thyself to the priest, and offer for thy cleansing the things which Moses commanded, for a testimony unto them.

Mark 1:45 But he went out, and began to publish it much, and to spread abroad the matter, insomuch that Jesus could no more openly enter into a city, but was without in desert places: and they came to him from every quarter.

Mark 2:1 And when he entered again into Capernaum after some days, it was noised that he was in the house.

Mark 2:2 And many were gathered together, so that there was no longer room [for them], no, not even about the door: and he spake the word unto them.

Mark 2:3 And they come, bringing unto him a man sick of the palsy, borne of four.

Mark 2:4 And when they could not come nigh unto him for the crowd, they uncovered the roof where he was: and when they had broken it up, they let down the bed whereon the sick of the palsy lay.

Mark 2:5 And Jesus seeing their faith saith unto the sick of the palsy, Son, thy sins are forgiven.

Mark 2:6 But there were certain of the scribes sitting there, and reasoning in their hearts,

Mark 2:7 Why doth this man thus speak? he blasphemeth: who can forgive sins but one, [even] God?

Mark 2:8 And straightway Jesus, perceiving in his spirit that they so reasoned within themselves, saith unto them, Why reason ye these things in your hearts?

Mark 2:9 Which is easier, to say to the sick of the palsy, Thy sins are forgiven; or to say, Arise, and take up thy bed, and walk?

Mark 2:10 But that ye may know that the Son of man hath authority on earth to forgive sins (he saith to the sick of the palsy),

Mark 2:11 I say unto thee, Arise, take up thy bed, and go unto thy house.

Mark 2:12 And he arose, and straightway took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

Mark 2:13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

Mark 2:14 And as he passed by, he saw Levi the [son] of Alphaeus sitting at the place of toll, and he saith unto him, Follow me. And he arose and followed him.

Mark 2:15 And it came to pass, that he was sitting at meat in his house, and many publicans and sinners sat down with Jesus and his disciples: for there were many, and they followed him.

Mark 2:16 And the scribes of the Pharisees, when they saw that he was eating with the sinners and publicans, said unto his disciples, [How is it] that he eateth and drinketh with publicans and sinners?

Mark 2:17 And when Jesus heard it, he saith unto them, They that are whole have no need of a physician, but they that are sick: I came not to call the righteous, but sinners.

Mark 2:18 And John's disciples and the Pharisees were fasting: and they come and say unto him, Why do John's disciples and the disciples of the Pharisees fast, but thy disciples fast not?

Mark 2:19 And Jesus said unto them, Can the sons of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

Mark 2:20 But the days will come, when the bridegroom shall be taken away from them, and then will they fast in that day.

Mark 2:21 No man seweth a piece of undressed cloth on an old garment: else that which should fill it up taketh from it, the new from the old, and a worse rent is made.

Mark 2:22 And no man putteth new wine into old wineskins; else the wine will burst the skins, and the wine perisheth, and the skins: but [they put] new wine into fresh wine-skins.

Mark 2:23 And it came to pass, that he was going on the sabbath day through the grainfields; and his disciples began, as they went, to pluck the ears.

Mark 2:24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

Mark 2:25 And he said unto them, Did ye never read what David did, when he had need, and was hungry, he, and they that were with him?

Mark 2:26 How he entered into the house of God when Abiathar was high priest, and ate the showbread, which it is not lawful to eat save for the priests, and gave also to them that were with him?

Mark 2:27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

Mark 2:28 so that the Son of man is lord even of the sabbath.

Mark 3:1 And he entered again into the synagogue; and there was a man there who had his hand withered.

Mark 3:2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

Mark 3:3 And he saith unto the man that had his hand withered, Stand forth.

Mark 3:4 And he saith unto them, Is it lawful on the sabbath day to do good, or to do harm? to save a life, or to kill? But they held their peace.

Mark 3:5 And when he had looked round about on them with anger, being grieved at the hardening of their heart, he saith unto the man, Stretch forth thy hand. And he stretched it forth; and his hand was restored.

Mark 3:6 And the Pharisees went out, and straightway with the Herodians took counsel against him, how they might destroy him.

Mark 3:7 And Jesus with his disciples withdrew to the sea: and a great multitude from Galilee followed; and from Judaea,

Mark 3:8 and from Jerusalem, and from Idumaea, and beyond the Jordan, and about Tyre and Sidon, a great multitude, hearing what great things he did, came unto him.

Mark 3:9 And he spake to his disciples, that a little boat should wait on him because of the crowd, lest they should throng him:

Mark 3:10 for he had healed many; insomuch that as many as had plagues pressed upon him that they might touch him.

Mark 3:11 And the unclean spirits, whensoever they beheld him, fell down before him, and cried, saying, Thou art the Son of God.

Mark 3:12 And he charged them much that they should not make him known.

Mark 3:13 And he goeth up into the mountain, and calleth unto him whom he himself would; and they went unto him.

Mark 3:14 And he appointed twelve, that they might be with him, and that he might send them forth to preach,

Mark 3:15 and to have authority to cast out demons:

Mark 3:16 and Simon he surnamed Peter;

Mark 3:17 and James the [son] of Zebedee, and John the brother of James; and them he surnamed Boanerges, which is, Sons of thunder:

Mark 3:18 and Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the [son] of Alphaeus, and Thaddaeus, and Simon the Cananaean,

Mark 3:19 and Judas Iscariot, who also betrayed him. And he cometh into a house.

Mark 3:20 And the multitude cometh together again, so that they could not so much as eat bread.

Mark 3:21 And when his friends heard it, they went out to lay hold on him: for they said, He is beside himself.

Mark 3:22 And the scribes that came down from Jerusalem said, He hath Beelzebub, and, By the prince of the demons casteth he out the demons.

Mark 3:23 And he called them unto him, and said unto them in parables, How can Satan cast out Satan?

Mark 3:24 And if a kingdom be divided against itself, that kingdom cannot stand.

Mark 3:25 And if a house be divided against itself, that house will not be able to stand.

Mark 3:26 And if Satan hath risen up against himself, and is divided, he cannot stand, but hath an end.

Mark 3:27 But no one can enter into the house of the strong [man], and spoil his goods, except he first bind the strong [man]; and then he will spoil his house.

Mark 3:28 Verily I say unto you, All their sins shall be forgiven unto the sons of men, and their blasphemies wherewith soever they shall blaspheme:

Mark 3:29 but whosoever shall blaspheme against the Holy Spirit hath never forgiveness, but is guilty of an eternal sin:

Mark 3:30 because they said, He hath an unclean spirit.

Mark 3:31 And there come his mother and his brethren; and, standing without, they sent unto him, calling him.

Mark 3:32 And a multitude was sitting about him; and they say unto him, Behold, thy mother and thy brethren without seek for thee.

Mark 3:33 And he answereth them, and saith, Who is my mother and my brethren?

Mark 3:34 And looking round on them that sat round about him, he saith, Behold, my mother and my brethren!

Mark 3:35 For whosoever shall do the will of God, the same is my brother, and sister, and mother.

Mark 4:1 And again he began to teach by the sea side. And there is gathered unto him a very great multitude, so that he entered into a boat, and sat in the sea; and all the multitude were by the sea on the land.

Mark 4:2 And he taught them many things in parables, and said unto them in his teaching,

Mark 4:3 Hearken: Behold, the sower went forth to sow:

Mark 4:4 and it came to pass, as he sowed, some [seed] fell by the way side, and the birds came and devoured it.

Mark 4:5 And other fell on the rocky [ground], where it had not much earth; and straightway it sprang up, because it had no deepness of earth:

Mark 4:6 and when the sun was risen, it was scorched; and because it had no root, it withered away.

Mark 4:7 And other fell among the thorns, and the thorns grew up, and choked it, and it yielded no fruit.

Mark 4:8 And others fell into the good ground, and yielded fruit, growing up and increasing; and brought forth, thirtyfold, and sixtyfold, and a hundredfold.

Mark 4:9 And he said, Who hath ears to hear, let him hear.

Mark 4:10 And when he was alone, they that were about him with the twelve asked of him the parables.

Mark 4:11 And he said unto them, Unto you is given the mystery of the kingdom of God: but unto them that are without, all things are done in parables:

Mark 4:12 that seeing they may see, and not perceive; and hearing they may hear, and not understand; lest haply they should turn again, and it should be forgiven them.

Mark 4:13 And he saith unto them, Know ye not this parable? and how shall ye know all the parables?

Mark 4:14 The sower soweth the word.

Mark 4:15 And these are they by the way side, where the word is sown; and when they have heard, straightway cometh Satan, and taketh away the word which hath been sown in them.

Mark 4:16 And these in like manner are they that are sown upon the rocky [places], who, when they have heard the word, straightway receive it with joy;

Mark 4:17 and they have no root in themselves, but endure for a while; then, when tribulation or persecution ariseth because of the word, straightway they stumble.

Mark 4:18 And others are they that are sown among the thorns; these are they that have heard the word,

Mark 4:19 and the cares of the world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

Mark 4:20 And those are they that were sown upon the good ground; such as hear the word, and accept it, and bear fruit, thirtyfold, and sixtyfold, and a hundredfold.

Mark 4:21 And he said unto them, Is the lamp brought to be put under the bushel, or under the bed, [and] not to be put on the stand?

Mark 4:22 For there is nothing hid, save that it should be manifested; neither was [anything] made secret, but that it should come to light.

Mark 4:23 If any man hath ears to hear, let him hear.

Mark 4:24 And he said unto them, Take heed what ye hear: with what measure ye mete it shall be measured unto you; and more shall be given unto you.

Mark 4:25 For he that hath, to him shall be given: and he that hath not, from him shall be taken away even that which he hath.

Mark 4:26 And he said, So is the kingdom of God, as if a man should cast seed upon the earth;

Mark 4:27 and should sleep and rise night and day, and the seed should spring up and grow, he knoweth not how.

Mark 4:28 The earth beareth fruit of herself; first the blade, then the ear, then the full grain in the ear.

Mark 4:29 But when the fruit is ripe, straightway he putteth forth the sickle, because the harvest is come.

Mark 4:30 And he said, How shall we liken the kingdom of God? or in what parable shall we set it forth?

Mark 4:31 It is like a grain of mustard seed, which, when it is sown upon the earth, though it be less than all the seeds that are upon the earth,

Mark 4:32 yet when it is sown, groweth up, and becometh greater than all the herbs, and putteth out great branches; so that the birds of the heaven can lodge under the shadow thereof.

Mark 4:33 And with many such parables spake he the word unto them, as they were able to hear it;

Mark 4:34 and without a parable spake he not unto them: but privately to his own disciples he expounded all things.

Mark 4:35 And on that day, when even was come, he saith unto them, Let us go over unto the other side.

Mark 4:36 And leaving the multitude, they take him with them, even as he was, in the boat. And other boats were with him.

Mark 4:37 And there ariseth a great storm of wind, and the waves beat into the boat, insomuch that the boat was now filling.

Mark 4:38 And he himself was in the stern, asleep on the cushion: and they awake him, and say unto him, Teacher, carest thou not that we perish?

Mark 4:39 And he awoke, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

Mark 4:40 And he said unto them, Why are ye fearful? have ye not yet faith?

Mark 4:41 And they feared exceedingly, and said one to another, Who then is this, that even the wind and the sea obey him?

Mark 5:1 And they came to the other side of the sea, into the country of the Gerasenes.

Mark 5:2 And when he was come out of the boat, straightway there met him out of the tombs a man with an unclean spirit,

Mark 5:3 who had his dwelling in the tombs: and no man could any more bind him, no, not with a chain;

Mark 5:4 because that he had been often bound with fetters and chains, and the chains had been rent asunder by him, and the fetters broken in pieces: and no man had strength to tame him.

Mark 5:5 And always, night and day, in the tombs and in the mountains, he was crying out, and cutting himself with stones.

Mark 5:6 And when he saw Jesus from afar, he ran and worshipped him;

Mark 5:7 and crying out with a loud voice, he saith, What have I to do with thee, Jesus, thou Son of the Most High God? I adjure thee by God, torment me not.

Mark 5:8 For he said unto him, Come forth, thou unclean spirit, out of the man.

Mark 5:9 And he asked him, What is thy name? And he saith unto him, My name is Legion; for we are many.

Mark 5:10 And he besought him much that he would not send them away out of the country.

Mark 5:11 Now there was there on the mountain side a great herd of swine feeding.

Mark 5:12 And they besought him, saying, Send us into the swine, that we may enter into them.

Mark 5:13 And he gave them leave. And the unclean spirits came out, and entered into the swine: and the herd rushed down the steep into the sea, [in number] about two thousand; and they were drowned in the sea.

Mark 5:14 And they that fed them fled, and told it in the city, and in the country. And they came to see what it was that had come to pass.

Mark 5:15 And they come to Jesus, and behold him that was possessed with demons sitting, clothed and in his right mind, [even] him that had the legion: and they were afraid.

Mark 5:16 And they that saw it declared unto them how it befell him that was possessed with demons, and concerning the swine.

Mark 5:17 And they began to beseech him to depart from their borders.

Mark 5:18 And as he was entering into the boat, he that had been possessed with demons besought him that he might be with him.

Mark 5:19 And he suffered him not, but saith unto him, Go to thy house unto thy friends, and tell them how great things the Lord hath done for thee, and [how] he had mercy on thee.

Mark 5:20 And he went his way, and began to publish in Decapolis how great things Jesus had done for him: and all men marvelled.

Mark 5:21 And when Jesus had crossed over again in the boat unto the other side, a great multitude was gathered unto him; and he was by the sea.

Mark 5:22 And there cometh one of the rulers of the synagogue, Jairus by name; and seeing him, he falleth at his feet,

Mark 5:23 and beseecheth him much, saying, My little daughter is at the point of death: [I pray thee], that thou come and lay thy hands on her, that she may be made whole, and live.

Mark 5:24 And he went with him; and a great multitude followed him, and they thronged him.

Mark 5:25 And a woman, who had an issue of blood twelve years,

Mark 5:26 and had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

Mark 5:27 having heard the things concerning Jesus, came in the crowd behind, and touched his garment.

Mark 5:28 For she said, If I touch but his garments, I shall be made whole.

Mark 5:29 And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of her plague.

Mark 5:30 And straightway Jesus, perceiving in himself that the power [proceeding] from him had gone forth, turned him about in the crowd, and said, Who touched my garments?

Mark 5:31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

Mark 5:32 And he looked round about to see her that had done this thing.

Mark 5:33 But the woman fearing and trembling, knowing what had been done to her, came and fell down before him, and told him all the truth.

Mark 5:34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

Mark 5:35 While he yet spake, they come from the ruler of the synagogue's [house] saying, Thy daughter is dead: why troublest thou the Teacher any further?

Mark 5:36 But Jesus, not heeding the word spoken, saith unto the ruler of the synagogue, Fear not, only believe.

Mark 5:37 And he suffered no man to follow with him, save Peter, and James, and John the brother of James.

Mark 5:38 And they come to the house of the ruler of the synagogue; and he beholdeth a tumult, and [many] weeping and wailing greatly.

Mark 5:39 And when he was entered in, he saith unto them, Why make ye a tumult, and weep? the child is not dead, but sleepeth.

Mark 5:40 And they laughed him to scorn. But he, having put them all forth, taketh the father of the child and her mother and them that were with him, and goeth in where the child was.

Mark 5:41 And taking the child by the hand, he saith unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, Arise.

Mark 5:42 And straightway the damsel rose up, and walked; for she was twelve years old. And they were amazed straightway with a great amazement.

Mark 5:43 And he charged them much that no man should know this: and he commanded that [something] should be given her to eat.

Mark 6:1 And he went out from thence; and he cometh into his own country; and his disciples follow him.

Mark 6:2 And when the sabbath was come, he began to teach in the synagogue: and many hearing him were astonished, saying, Whence hath this man these things? and, What is the wisdom that is given unto this man, and [what mean] such mighty works wrought by his hands?

Mark 6:3 Is not this the carpenter, the son of Mary, and brother of James, and Joses, and Judas, and Simon? and are not his sisters here with us? And they were offended in him.

Mark 6:4 And Jesus said unto them, A prophet is not without honor, save in his own country, and among his own kin, and in his own house.

Mark 6:5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.

Mark 6:6 And he marvelled because of their unbelief. And he went round about the villages teaching.

Mark 6:7 And he calleth unto him the twelve, and began to send them forth by two and two; and he gave them authority over the unclean spirits;

Mark 6:8 and he charged them that they should take nothing for [their] journey, save a staff only; no bread, no wallet, no money in their purse;

Mark 6:9 but [to go] shod with sandals: and, [said he], put not on two coats.

Mark 6:10 And he said unto them, Wheresoever ye enter into a house, there abide till ye depart thence.

Mark 6:11 And whatsoever place shall not receive you, and they hear you not, as ye go forth thence, shake off the dust that is under your feet for a testimony unto them.

Mark 6:12 And they went out, and preached that [men] should repent.

Mark 6:13 And they cast out many demons, and anointed with oil many that were sick, and healed them.

Mark 6:14 And king Herod heard [thereof]; for his name had become known: and he said, John the Baptizer is risen from the dead, and therefore do these powers work in him.

Mark 6:15 But others said, It is Elijah. And others said, [It is] a prophet, [even] as one of the prophets.

Mark 6:16 But Herod, when he heard [thereof], said, John, whom I beheaded, he is risen.

Mark 6:17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for the sake of Herodias, his brother Philip's wife; for he had married her.

Mark 6:18 For John said unto Herod, It is not lawful for thee to have thy brother's wife.

Mark 6:19 And Herodias set herself against him, and desired to kill him; and she could not;

Mark 6:20 for Herod feared John, knowing that he was a righteous and holy man, and kept him safe. And when he heard him, he was much perplexed; and he heard him gladly.

Mark 6:21 And when a convenient day was come, that Herod on his birthday made a supper to his lords, and the high captains, and the chief men of Galilee;

Mark 6:22 and when the daughter of Herodias herself came in and danced, she pleased Herod and them that sat at meat with him; and the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.

Mark 6:23 And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.

Mark 6:24 And she went out, and said unto her mother, What shall I ask? And she said, The head of John the Baptizer.

Mark 6:25 And she came in straightway with haste unto the king, and asked, saying, I will that thou forthwith give me on a platter the head of John the Baptist.

Mark 6:26 And the king was exceeding sorry; but for the sake of his oaths, and of them that sat at meat, he would not reject her.

Mark 6:27 And straightway the king sent forth a soldier of his guard, and commanded to bring his head: and he went and beheaded him in the prison,

Mark 6:28 and brought his head on a platter, and gave it to the damsel; and the damsel gave it to her mother.

Mark 6:29 And when his disciples heard [thereof], they came and took up his corpse, and laid it in a tomb.

Mark 6:30 And the apostles gather themselves together unto Jesus; and they told him all things, whatsoever they had done, and whatsoever they had taught.

Mark 6:31 And he saith unto them, Come ye yourselves apart into a desert place, and rest a while. For there were many coming and going, and they had no leisure so much as to eat.

Mark 6:32 And they went away in the boat to a desert place apart.

Mark 6:33 And [the people] saw them going, and many knew [them], and they ran together there on foot from all the cities, and outwent them.

Mark 6:34 And he came forth and saw a great multitude, and he had compassion on them, because they were as sheep not having a shepherd: and he began to teach them many things.

Mark 6:35 And when the day was now far spent, his disciples came unto him, and said, The place is desert, and the day is now far spent;

Mark 6:36 send them away, that they may go into the country and villages round about, and buy themselves somewhat to eat.

Mark 6:37 But he answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred shillings' worth of bread, and give them to eat?

Mark 6:38 And he saith unto them, How many loaves have ye? go [and] see. And when they knew, they say, Five, and two fishes.

Mark 6:39 And he commanded them that all should sit down by companies upon the green grass.

Mark 6:40 And they sat down in ranks, by hundreds, and by fifties.

Mark 6:41 And he took the five loaves and the two fishes, and looking up to heaven, he blessed, and brake the loaves; and he gave to the disciples to set before them; and the two fishes divided he among them all.

Mark 6:42 And they all ate, and were filled.

Mark 6:43 And they took up broken pieces, twelve basketfuls, and also of the fishes.

Mark 6:44 And they that ate the loaves were five thousand men.

Mark 6:45 And straightway he constrained his disciples to enter into the boat, and to go before [him] unto the other side to Bethsaida, while he himself sendeth the multitude away.

Mark 6:46 And after he had taken leave of them, he departed into the mountain to pray.

Mark 6:47 And when even was come, the boat was in the midst of the sea, and he alone on the land.

Mark 6:48 And seeing them distressed in rowing, for the wind was contrary unto them, about the fourth watch of the night he cometh unto them, walking on the sea; and he would have passed by them:

Mark 6:49 but they, when they saw him walking on the sea, supposed that it was a ghost, and cried out;

Mark 6:50 for they all saw him, and were troubled. But he straightway spake with them, and saith unto them, Be of good cheer: it is I; be not afraid.

Mark 6:51 And he went up unto them into the boat; and the wind ceased: and they were sore amazed in themselves;

Mark 6:52 for they understood not concerning the loaves, but their heart was hardened.

Mark 6:53 And when they had crossed over, they came to the land unto Gennesaret, and moored to the shore.

Mark 6:54 And when they were come out of the boat, straightway [the people] knew him,

Mark 6:55 and ran round about that whole region, and began to carry about on their beds those that were sick, where they heard he was.

Mark 6:56 And wheresoever he entered, into villages, or into cities, or into the country, they laid the sick in the marketplaces, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

Mark 7:1 And there are gathered together unto him the Pharisees, and certain of the scribes, who had come from Jerusalem,

Mark 7:2 and had seen that some of his disciples ate their bread with defiled, that is, unwashen, hands.

Mark 7:3 (For the Pharisees, and all the Jews, except they wash their hands diligently, eat not, holding the tradition of the elders;

Mark 7:4 and [when they come] from the market-place, except they bathe themselves, they eat not; and many other things there are, which they have received to hold, washings of cups, and pots, and brasen vessels.)

Mark 7:5 And the Pharisees and the scribes ask him, Why walk not thy disciples according to the tradition of the elders, but eat their bread with defiled hands?

Mark 7:6 And he said unto them, Well did Isaiah prophesy of you hypocrites, as it is written, This people honoreth me with their lips, But their heart is far from me.

Mark 7:7 But in vain do they worship me, Teaching [as their] doctrines the precepts of men.

Mark 7:8 Ye leave the commandment of God, and hold fast the tradition of men.

Mark 7:9 And he said unto them, Full well do ye reject the commandment of God, that ye may keep your tradition.

Mark 7:10 For Moses said, Honor thy father and thy mother; and, He that speaketh evil of father or mother, let him die the death:

Mark 7:11 but ye say, If a man shall say to his father or his mother, That wherewith thou mightest have been profited by me is Corban, that is to say, Given [to God];

Mark 7:12 ye no longer suffer him to do aught for his father or his mother;

Mark 7:13 making void the word of God by your tradition, which ye have delivered: and many such like things ye do.

Mark 7:14 And he called to him the multitude again, and said unto them, Hear me all of you, and understand:

Mark 7:15 there is nothing from without the man, that going into him can defile him; but the things which proceed out of the man are those that defile the man.

Mark 7:16 [If any man hath ears to hear, let him hear.]

Mark 7:17 And when he was entered into the house from the multitude, his disciples asked of him the parable.

Mark 7:18 And he saith unto them, Are ye so without understanding also? Perceive ye not, that whatsoever from without goeth into the man, [it] cannot defile him;

Mark 7:19 because it goeth not into his heart, but into his belly, and goeth out into the draught? [This he said], making all meats clean.

Mark 7:20 And he said, That which proceedeth out of the man, that defileth the man.

Mark 7:21 For from within, out of the heart of men, evil thoughts proceed, fornications, thefts, murders, adulteries,

Mark 7:22 covetings, wickednesses, deceit, lasciviousness, an evil eye, railing, pride, foolishness:

Mark 7:23 all these evil things proceed from within, and defile the man.

Mark 7:24 And from thence he arose, and went away into the borders of Tyre and Sidon. And he entered into a house, and would have no man know it; and he could not be hid.

Mark 7:25 But straightway a woman, whose little daughter had an unclean spirit, having heard of him, came and fell down at his feet.

Mark 7:26 Now the woman was a Greek, a Syrophoenician by race. And she besought him that he would cast forth the demon out of her daughter.

Mark 7:27 And he said unto her, Let the children first be filled: for it is not meet to take the children's bread and cast it to the dogs.

Mark 7:28 But she answered and saith unto him, Yea, Lord; even the dogs under the table eat of the children’s crumbs.

Mark 7:29 And he said unto her, For this saying go thy way; the demon is gone out of thy daughter.

Mark 7:30 And she went away unto her house, and found the child laid upon the bed, and the demon gone out.

Mark 7:31 And again he went out from the borders of Tyre, and came through Sidon unto the sea of Galilee, through the midst of the borders of Decapolis.

Mark 7:32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to lay his hand upon him.

Mark 7:33 And he took him aside from the multitude privately, and put his fingers into his ears, and he spat, and touched his tongue;

Mark 7:34 and looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

Mark 7:35 And his ears were opened, and the bond of his tongue was loosed, and he spake plain.

Mark 7:36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it.

Mark 7:37 And they were beyond measure astonished, saying, He hath done all things well; he maketh even the deaf to hear, and the dumb to speak.

Mark 8:1 In those days, when there was again a great multitude, and they had nothing to eat, he called unto him his disciples, and saith unto them,

Mark 8:2 I have compassion on the multitude, because they continue with me now three days, and have nothing to eat:

Mark 8:3 and if I send them away fasting to their home, they will faint on the way; and some of them are come from far.

Mark 8:4 And his disciples answered him, Whence shall one be able to fill these men with bread here in a desert place?

Mark 8:5 And he asked them, How many loaves have ye? And they said, Seven.

Mark 8:6 And he commandeth the multitude to sit down on the ground: and he took the seven loaves, and having given thanks, he brake, and gave to his disciples, to set before them; and they set them before the multitude.

Mark 8:7 And they had a few small fishes: and having blessed them, he commanded to set these also before them.

Mark 8:8 And they ate, and were filled: and they took up, of broken pieces that remained over, seven baskets.

Mark 8:9 And they were about four thousand: and he sent them away.

Mark 8:10 And straightway he entered into the boat with his disciples, and came into the parts of Dalmanutha.

Mark 8:11 And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, trying him.

Mark 8:12 And he sighed deeply in his spirit, and saith, Why doth this generation seek a sign? verily I say unto you, There shall no sign be given unto this generation.

Mark 8:13 And he left them, and again entering into [the boat] departed to the other side.

Mark 8:14 And they forgot to take bread; and they had not in the boat with them more than one loaf.

Mark 8:15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees and the leaven of Herod.

Mark 8:16 And they reasoned one with another, saying, We have no bread.

Mark 8:17 And Jesus perceiving it saith unto them, Why reason ye, because ye have no bread? do ye not yet perceive, neither understand? have ye your heart hardened?

Mark 8:18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

Mark 8:19 When I brake the five loaves among the five thousand, how many baskets full of broken pieces took ye up? They say unto him, Twelve.

Mark 8:20 And when the seven among the four thousand, how many basketfuls of broken pieces took ye up? And they say unto him, Seven.

Mark 8:21 And he said unto them, Do ye not yet understand?

Mark 8:22 And they come unto Bethsaida. And they bring to him a blind man, and beseech him to touch him.

Mark 8:23 And he took hold of the blind man by the hand, and brought him out of the village; and when he had spit on his eyes, and laid his hands upon him, he asked him, Seest thou aught?

Mark 8:24 And he looked up, and said, I see men; for I behold [them] as trees, walking.

Mark 8:25 Then again he laid his hands upon his eyes; and he looked stedfastly, and was restored, and saw all things clearly.

Mark 8:26 And he sent him away to his home, saying, Do not even enter into the village.

Mark 8:27 And Jesus went forth, and his disciples, into the villages of Caesarea Philippi: and on the way he asked his disciples, saying unto them, Who do men say that I am?

Mark 8:28 And they told him, saying, John the Baptist; and others, Elijah; but others, One of the prophets.

Mark 8:29 And he asked them, But who say ye that I am? Peter answereth and saith unto him, Thou art the Christ.

Mark 8:30 And he charged them that they should tell no man of him.

Mark 8:31 And he began to teach them, that the Son of man must suffer many things, and be rejected by the elders, and the chief priests, and the scribes, and be killed, and after three days rise again.

Mark 8:32 And he spake the saying openly. And Peter took him, and began to rebuke him.

Mark 8:33 But he turning about, and seeing his disciples, rebuked Peter, and saith, Get thee behind me, Satan; for thou mindest not the things of God, but the things of men.

Mark 8:34 And he called unto him the multitude with his disciples, and said unto them, If any man would come after me, let him deny himself, and take up his cross, and follow me.

Mark 8:35 For whosoever would save his life shall lose it; and whosoever shall lose his life for my sake and the gospel’s shall save it.

Mark 8:36 For what doth it profit a man, to gain the whole world, and forfeit his life?

Mark 8:37 For what should a man give in exchange for his life?

Mark 8:38 For whosoever shall be ashamed of me and of my words in this adulterous and sinful generation, the Son of man also shall be ashamed of him, when he cometh in the glory of his Father with the holy angels.

Mark 9:1 And he said unto them, Verily I say unto you, There are some here of them that stand [by], who shall in no wise taste of death, till they see the kingdom of God come with power.

Mark 9:2 And after six days Jesus taketh with him Peter, and James, and John, and bringeth them up into a high mountain apart by themselves: and he was transfigured before them;

Mark 9:3 and his garments became glistering, exceeding white, so as no fuller on earth can whiten them.

Mark 9:4 And there appeared unto them Elijah with Moses: and they were talking with Jesus.

Mark 9:5 And Peter answereth and saith to Jesus, Rabbi, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elijah.

Mark 9:6 For he knew not what to answer; for they became sore afraid.

Mark 9:7 And there came a cloud overshadowing them: and there came a voice out of the cloud, This is my beloved Son: hear ye him.

Mark 9:8 And suddenly looking round about, they saw no one any more, save Jesus only with themselves.

Mark 9:9 And as they were coming down from the mountain, he charged them that they should tell no man what things they had seen, save when the Son of man should have risen again from the dead.

Mark 9:10 And they kept the saying, questioning among themselves what the rising again from the dead should mean.

Mark 9:11 And they asked him, saying, [How is it] that the scribes say that Elijah must first come?

Mark 9:12 And he said unto them, Elijah indeed cometh first, and restoreth all things: and how is it written of the Son of man, that he should suffer many things and be set at nought?

Mark 9:13 But I say unto you, that Elijah is come, and they have also done unto him whatsoever they would, even as it is written of him.

Mark 9:14 And when they came to the disciples, they saw a great multitude about them, and scribes questioning with them.

Mark 9:15 And straightway all the multitude, when they saw him, were greatly amazed, and running to him saluted him.

Mark 9:16 And he asked them, What question ye with them?

Mark 9:17 And one of the multitude answered him, Teacher, I brought unto thee my son, who hath a dumb spirit;

Mark 9:18 and wheresoever it taketh him, it dasheth him down: and he foameth, and grindeth his teeth, and pineth away: and I spake to thy disciples that they should cast it out; and they were not able.

Mark 9:19 And he answereth them and saith, O faithless generation, how long shall I be with you? how long shall I bear with you? bring him unto me.

Mark 9:20 And they brought him unto him: and when he saw him, straightway the spirit tare him grievously; and he fell on the ground, and wallowed foaming.

Mark 9:21 And he asked his father, How long time is it since this hath come unto him? And he said, From a child.

Mark 9:22 And oft-times it hath cast him both into the fire and into the waters, to destroy him: but if thou canst do anything, have compassion on us, and help us.

Mark 9:23 And Jesus said unto him, If thou canst! All things are possible to him that believeth.

Mark 9:24 Straightway the father of the child cried out, and said, I believe; help thou mine unbelief.

Mark 9:25 And when Jesus saw that a multitude came running together, he rebuked the unclean spirit, saying unto him, Thou dumb and deaf spirit, I command thee, come out of him, and enter no more into him.

Mark 9:26 And having cried out, and torn him much, he came out: and [the boy] became as one dead; insomuch that the more part said, He is dead.

Mark 9:27 But Jesus took him by the hand, and raised him up; and he arose.

Mark 9:28 And when he was come into the house, his disciples asked him privately, [How is it] that we could not cast it out?

Mark 9:29 And he said unto them, This kind can come out by nothing, save by prayer.

Mark 9:30 And they went forth from thence, and passed through Galilee; and he would not that any man should know it.

Mark 9:31 For he taught his disciples, and said unto them, The Son of man is delivered up into the hands of men, and they shall kill him; and when he is killed, after three days he shall rise again.

Mark 9:32 But they understood not the saying, and were afraid to ask him.

Mark 9:33 And they came to Capernaum: and when he was in the house he asked them, What were ye reasoning on the way?

Mark 9:34 But they held their peace: for they had disputed one with another on the way, who [was] the greatest.

Mark 9:35 And he sat down, and called the twelve; and he saith unto them, If any man would be first, he shall be last of all, and servant of all.

Mark 9:36 And he took a little child, and set him in the midst of them: and taking him in his arms, he said unto them,

Mark 9:37 Whosoever shall receive one of such little children in my name, receiveth me: and whosoever receiveth me, receiveth not me, but him that sent me.

Mark 9:38 John said unto him, Teacher, we saw one casting out demons in thy name; and we forbade him, because he followed not us.

Mark 9:39 But Jesus said, Forbid him not: for there is no man who shall do a mighty work in my name, and be able quickly to speak evil of me.

Mark 9:40 For he that is not against us is for us.

Mark 9:41 For whosoever shall give you a cup of water to drink, because ye are Christ’s, verily I say unto you, he shall in no wise lose his reward.

Mark 9:42 And whosoever shall cause one of these little ones that believe on me to stumble, it were better for him if a great millstone were hanged about his neck, and he were cast into the sea.

Mark 9:43 And if thy hand cause thee to stumble, cut it off: it is good for thee to enter into life maimed, rather than having thy two hands to go into hell, into the unquenchable fire.

Mark 9:44 [where their worm dieth not, and the fire is not quenched.]

Mark 9:45 And if thy foot cause thee to stumble, cut it off: it is good for thee to enter into life halt, rather than having thy two feet to be cast into hell.

Mark 9:46 [where their worm dieth not, and the fire is not quenched.]

Mark 9:47 And if thine eye cause thee to stumble, cast it out: it is good for thee to enter into the kingdom of God with one eye, rather than having two eyes to be cast into hell;

Mark 9:48 where their worm dieth not, and the fire is not quenched.

Mark 9:49 For every one shall be salted with fire.

Mark 9:50 Salt is good: but if the salt have lost its saltness, wherewith will ye season it? Have salt in yourselves, and be at peace one with another.

Mark 10:1 And he arose from thence and cometh into the borders of Judaea and beyond the Jordan: and multitudes come together unto him again; and, as he was wont, he taught them again.

Mark 10:2 And there came unto him Pharisees, and asked him, Is it lawful for a man to put away [his] wife? trying him.

Mark 10:3 And he answered and said unto them, What did Moses command you?

Mark 10:4 And they said, Moses suffered to write a bill of divorcement, and to put her away.

Mark 10:5 But Jesus said unto them, For your hardness of heart he wrote you this commandment.

Mark 10:6 But from the beginning of the creation, Male and female made he them.

Mark 10:7 For this cause shall a man leave his father and mother, and shall cleave to his wife;

Mark 10:8 and the two shall become one flesh: so that they are no more two, but one flesh.

Mark 10:9 What therefore God hath joined together, let not man put asunder.

Mark 10:10 And in the house the disciples asked him again of this matter.

Mark 10:11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her:

Mark 10:12 and if she herself shall put away her husband, and marry another, she committeth adultery.

Mark 10:13 And they were bringing unto him little children, that he should touch them: and the disciples rebuked them.

Mark 10:14 But when Jesus saw it, he was moved with indignation, and said unto them, Suffer the little children to come unto me; forbid them not: for to such belongeth the kingdom of God.

Mark 10:15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall in no wise enter therein.

Mark 10:16 And he took them in his arms, and blessed them, laying his hands upon them.

Mark 10:17 And as he was going forth into the way, there ran one to him, and kneeled to him, and asked him, Good Teacher, what shall I do that I may inherit eternal life?

Mark 10:18 And Jesus said unto him, Why callest thou me good? none is good save one, [even] God.

Mark 10:19 Thou knowest the commandments, Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor thy father and mother.

Mark 10:20 And he said unto him, Teacher, all these things have I observed from my youth.

Mark 10:21 And Jesus looking upon him loved him, and said unto him, One thing thou lackest: go, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, follow me.

Mark 10:22 But his countenance fell at the saying, and he went away sorrowful: for he was one that had great possessions.

Mark 10:23 And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

Mark 10:24 And the disciples were amazed at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

Mark 10:25 It is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

Mark 10:26 And they were astonished exceedingly, saying unto him, Then who can be saved?

Mark 10:27 Jesus looking upon them saith, With men it is impossible, but not with God: for all things are possible with God.

Mark 10:28 Peter began to say unto him, Lo, we have left all, and have followed thee.

Mark 10:29 Jesus said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or mother, or father, or children, or lands, for my sake, and for the gospel's sake,

Mark 10:30 but he shall receive a hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

Mark 10:31 But many [that are] first shall be last; and the last first.

Mark 10:32 And they were on the way, going up to Jerusalem; and Jesus was going before them: and they were amazed; and they that followed were afraid. And he took again the twelve, and began to tell them the things that were to happen unto him,

Mark 10:33 [saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests and the scribes; and they shall condemn him to death, and shall deliver him unto the Gentiles:

Mark 10:34 and they shall mock him, and shall spit upon him, and shall scourge him, and shall kill him; and after three days he shall rise again.

Mark 10:35 And there come near unto him James and John, the sons of Zebedee, saying unto him, Teacher, we would that thou shouldest do for us whatsoever we shall ask of thee.

Mark 10:36 And he said unto them, What would ye that I should do for you?

Mark 10:37 And they said unto him, Grant unto us that we may sit, one on thy right hand, and one on [thy] left hand, in thy glory.

Mark 10:38 But Jesus said unto them, Ye know not what ye ask. Are ye able to drink the cup that I drink? or to be baptized with the baptism that I am baptized with?

Mark 10:39 And they said unto him, We are able. And Jesus said unto them, The cup that I drink ye shall drink; and with the baptism that I am baptized withal shall ye be baptized:

Mark 10:40 but to sit on my right hand or on [my] left hand is not mine to give; but [it is for them] for whom it hath been prepared.

Mark 10:41 And when the ten heard it, they began to be moved with indignation concerning James and John.

Mark 10:42 And Jesus called them to him, and saith unto them, Ye know that they who are accounted to rule over the Gentiles lord it over them; and their great ones exercise authority over them.

Mark 10:43 But it is not so among you: but whosoever would become great among you, shall be your minister;

Mark 10:44 and whosoever would be first among you, shall be servant of all.

Mark 10:45 For the Son of man also came not to be ministered unto, but to minister, and to give his life a ransom for many.

Mark 10:46 And they come to Jericho: and as he went out from Jericho, with his disciples and a great multitude, the son of Timaeus, Bartimaeus, a blind beggar, was sitting by the way side.

Mark 10:47 And when he heard that it was Jesus the Nazarene, he began to cry out, and say, Jesus, thou son of David, have mercy on me.

Mark 10:48 And many rebuked him, that he should hold his peace: but he cried out the more a great deal, Thou son of David, have mercy on me.

Mark 10:49 And Jesus stood still, and said, Call ye him. And they call the blind man, saying unto him, Be of good cheer: rise, he calleth thee.

Mark 10:50 And he, casting away his garment, sprang up, and came to Jesus.

Mark 10:51 And Jesus answered him, and said, What wilt thou that I should do unto thee? And the blind man said unto him, Rabboni, that I may receive my sight.

Mark 10:52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And straightway he received his sight, and followed him in the way.

Mark 11:1 And when they draw nigh unto Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth two of his disciples,

Mark 11:2 and saith unto them, Go your way into the village that is over against you: and straightway as ye enter into it, ye shall find a colt tied, whereon no man ever yet sat; loose him, and bring him.

Mark 11:3 And if any one say unto you, Why do ye this? say ye, The Lord hath need of him; and straightway he will send him back hither.

Mark 11:4 And they went away, and found a colt tied at the door without in the open street; and they loose him.

Mark 11:5 And certain of them that stood there said unto them, What do ye, loosing the colt?

Mark 11:6 And they said unto them even as Jesus had said: and they let them go.

Mark 11:7 And they bring the colt unto Jesus, and cast on him their garments; and he sat upon him.

Mark 11:8 And many spread their garments upon the way; and others branches, which they had cut from the fields.

Mark 11:9 And they that went before, and they that followed, cried, Hosanna; Blessed [is] he that cometh in the name of the Lord:

Mark 11:10 Blessed [is] the kingdom that cometh, [the kingdom] of our father David: Hosanna in the highest.

Mark 11:11 And he entered into Jerusalem, into the temple; and when he had looked round about upon all things, it being now eventide, he went out unto Bethany with the twelve.

Mark 11:12 And on the morrow, when they were come out from Bethany, he hungered.

Mark 11:13 And seeing a fig tree afar off having leaves, he came, if haply he might find anything thereon: and when he came to it, he found nothing but leaves; for it was not the season of figs.

Mark 11:14 And he answered and said unto it, No man eat fruit from thee henceforward for ever. And his disciples heard it.

Mark 11:15 And they come to Jerusalem: and he entered into the temple, and began to cast out them that sold and them that bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold the doves;

Mark 11:16 and he would not suffer that any man should carry a vessel through the temple.

Mark 11:17 And he taught, and said unto them, Is it not written, My house shall be called a house of prayer for all the nations? but ye have made it a den of robbers.

Mark 11:18 And the chief priests and the scribes heard it, and sought how they might destroy him: for they feared him, for all the multitude was astonished at his teaching.

Mark 11:19 And every evening he went forth out of the city.

Mark 11:20 And as they passed by in the morning, they saw the fig tree withered away from the roots.

Mark 11:21 And Peter calling to remembrance saith unto him, Rabbi, behold, the fig tree which thou cursedst is withered away.

Mark 11:22 And Jesus answering saith unto them, Have faith in God.

Mark 11:23 Verily I say unto you, Whosoever shall say unto this mountain, Be thou taken up and cast into the sea; and shall not doubt in his heart, but shall believe that what he saith cometh to pass; he shall have it.

Mark 11:24 Therefore I say unto you, All things whatsoever ye pray and ask for, believe that ye receive them, and ye shall have them.

Mark 11:25 And whensoever ye stand praying, forgive, if ye have aught against any one; that your Father also who is in heaven may forgive you your trespasses.

Mark 11:26 [But if ye do not forgive, neither will your Father who is in heaven forgive your trespasses.]

Mark 11:27 And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders;

Mark 11:28 and they said unto him, By what authority doest thou these things? or who gave thee this authority to do these things?

Mark 11:29 And Jesus said unto them, I will ask of you one question, and answer me, and I will tell you by what authority I do these things.

Mark 11:30 The baptism of John, was it from heaven, or from men? answer me.

Mark 11:31 And they reasoned with themselves, saying, If we shall say, From heaven; He will say, Why then did ye not believe him?

Mark 11:32 But should we say, From men—they feared the people: for all verily held John to be a prophet.

Mark 11:33 And they answered Jesus and say, We know not. And Jesus saith unto them, Neither tell I you by what authority I do these things.

Mark 12:1 And he began to speak unto them in parables. A man planted a vineyard, and set a hedge about it, and digged a pit for the winepress, and built a tower, and let it out to husbandmen, and went into another country.

Mark 12:2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruits of the vineyard.

Mark 12:3 And they took him, and beat him, and sent him away empty.

Mark 12:4 And again he sent unto them another servant; and him they wounded in the head, and handled shamefully.

Mark 12:5 And he sent another; and him they killed: and many others; beating some, and killing some.

Mark 12:6 He had yet one, a beloved son: he sent him last unto them, saying, They will reverence my son.

Mark 12:7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

Mark 12:8 And they took him, and killed him, and cast him forth out of the vineyard.

Mark 12:9 What therefore will the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

Mark 12:10 Have ye not read even this scripture: The stone which the builders rejected, The same was made the head of the corner;

Mark 12:11 This was from the Lord, And it is marvellous in our eyes?

Mark 12:12 And they sought to lay hold on him; and they feared the multitude; for they perceived that he spake the parable against them: and they left him, and went away.

Mark 12:13 And they send unto him certain of the Pharisees and of the Herodians, that they might catch him in talk.

Mark 12:14 And when they were come, they say unto him, Teacher, we know that thou art true, and carest not for any one; for thou regardest not the person of men, but of a truth teachest the way of God: Is it lawful to give tribute unto Caesar, or not?

Mark 12:15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why make ye trial of me? bring me a denarius, that I may see it.

Mark 12:16 And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar’s.

Mark 12:17 And Jesus said unto them, Render unto Caesar the things that are Caesar’s, and unto God the things that are God’s. And they marvelled greatly at him.

Mark 12:18 And there come unto him Sadducees, who say that there is no resurrection; and they asked him, saying,

Mark 12:19 Teacher, Moses wrote unto us, If a man’s brother die, and leave a wife behind him, and leave no child, that his brother should take his wife, and raise up seed unto his brother.

Mark 12:20 There were seven brethren: and the first took a wife, and dying left no seed;

Mark 12:21 and the second took her, and died, leaving no seed behind him; and the third likewise:

Mark 12:22 and the seven left no seed. Last of all the woman also died.

Mark 12:23 In the resurrection whose wife shall she be of them? for the seven had her to wife.

Mark 12:24 Jesus said unto them, Is it not for this cause that ye err, that ye know not the scriptures, nor the power of God?

Mark 12:25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as angels in heaven.

Mark 12:26 But as touching the dead, that they are raised; have ye not read in the book of Moses, in [the place concerning] the Bush, how God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

Mark 12:27 He is not the God of the dead, but of the living: ye do greatly err.

Mark 12:28 And one of the scribes came, and heard them questioning together, and knowing that he had answered them well, asked him, What commandment is the first of all?

Mark 12:29 Jesus answered, The first is, Hear, O Israel; The Lord our God, the Lord is one:

Mark 12:30 and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

Mark 12:31 The second is this, Thou shalt love thy neighbor as thyself. There is none other commandment greater than these.

Mark 12:32 And the scribe said unto him, Of a truth, Teacher, thou hast well said that he is one; and there is none other but he:

Mark 12:33 and to love him with all the heart, and with all the understanding, and with all the strength, and to love his neighbor as himself, is much more than all whole burnt-offerings and sacrifices.

Mark 12:34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

Mark 12:35 And Jesus answered and said, as he taught in the temple, How say the scribes that the Christ is the son of David?

Mark 12:36 David himself said in the Holy Spirit, The Lord said unto my Lord, Sit thou on my right hand, Till I make thine enemies the footstool of thy feet.

Mark 12:37 David himself calleth him Lord; and whence is he his son? And the common people heard him gladly.

Mark 12:38 And in his teaching he said, Beware of the scribes, who desire to walk in long robes, and [to have] salutations in the marketplaces,

Mark 12:39 and chief seats in the synagogues, and chief places at feasts:

Mark 12:40 they that devour widows' houses, and for a pretence make long prayers; these shall receive greater condemnation.

Mark 12:41 And he sat down over against the treasury, and beheld how the multitude cast money into the treasury: and many that were rich cast in much.

Mark 12:42 And there came a poor widow, and she cast in two mites, which make a farthing.

Mark 12:43 And he called unto him his disciples, and said unto them, Verily I say unto you, This poor widow cast in more than all they that are casting into the treasury:

Mark 12:44 for they all did cast in of their superfluity; but she of her want did cast in all that she had, [even] all her living.

Mark 13:1 And as he went forth out of the temple, one of his disciples saith unto him, Teacher, behold, what manner of stones and what manner of buildings!

Mark 13:2 And Jesus said unto him, Seest thou these great buildings? there shall not be left here one stone upon another, which shall not be thrown down.

Mark 13:3 And as he sat on the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

Mark 13:4 Tell us, when shall these things be? and what [shall be] the sign when these things are all about to be accomplished?

Mark 13:5 And Jesus began to say unto them, Take heed that no man lead you astray.

Mark 13:6 Many shall come in my name, saying, I am [he]; and shall lead many astray.

Mark 13:7 And when ye shall hear of wars and rumors of wars, be not troubled: [these things] must needs come to pass; but the end is not yet.

Mark 13:8 For nation shall rise against nation, and kingdom against kingdom; there shall be earthquakes in divers places; there shall be famines: these things are the beginning of travail.

Mark 13:9 But take ye heed to yourselves: for they shall deliver you up to councils; and in synagogues shall ye be beaten; and before governors and kings shall ye stand for my sake, for a testimony unto them.

Mark 13:10 And the gospel must first be preached unto all the nations.

Mark 13:11 And when they lead you [to judgment], and deliver you up, be not anxious beforehand what ye shall speak: but whatsoever shall be given you in that hour, that speak ye; for it is not ye that speak, but the Holy Spirit.

Mark 13:12 And brother shall deliver up brother to death, and the father his child; and children shall rise up against parents, and cause them to be put to death.

Mark 13:13 And ye shall be hated of all men for my name’s sake: but he that endureth to the end, the same shall be saved.

Mark 13:14 But when ye see the abomination of desolation standing where he ought not (let him that readeth understand), then let them that are in Judaea flee unto the mountains:

Mark 13:15 and let him that is on the housetop not go down, nor enter in, to take anything out his house:

Mark 13:16 and let him that is in the field not return back to take his cloak.

Mark 13:17 But woe unto them that are with child and to them that give suck in those days!

Mark 13:18 And pray ye that it be not in the winter.

Mark 13:19 For those days shall be tribulation, such as there hath not been the like from the beginning of the creation which God created until now, and never shall be.

Mark 13:20 And except the Lord had shortened the days, no flesh would have been saved; but for the elect's sake, whom he chose, he shortened the days.

Mark 13:21 And then if any man shall say unto you, Lo, here is the Christ; or, Lo, there; believe [it] not:

Mark 13:22 for there shall arise false Christs and false prophets, and shall show signs and wonders, that they may lead astray, if possible, the elect.

Mark 13:23 But take ye heed: behold, I have told you all things beforehand.

Mark 13:24 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

Mark 13:25 and the stars shall be falling from heaven, and the powers that are in the heavens shall be shaken.

Mark 13:26 And then shall they see the Son of man coming in clouds with great power and glory.

Mark 13:27 And then shall he send forth the angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

Mark 13:28 Now from the fig tree learn her parable: when her branch is now become tender, and putteth forth its leaves, ye know that the summer is nigh;

Mark 13:29 even so ye also, when ye see these things coming to pass, know ye that he is nigh, [even] at the doors.

Mark 13:30 Verily I say unto you, This generation shall not pass away, until all these things be accomplished.

Mark 13:31 Heaven and earth shall pass away: but my words shall not pass away.

Mark 13:32 But of that day or that hour knoweth no one, not even the angels in heaven, neither the Son, but the Father.

Mark 13:33 Take ye heed, watch and pray: for ye know not when the time is.

Mark 13:34 [It is] as [when] a man, sojourning in another country, having left his house, and given authority to his servants, to each one his work, commanded also the porter to watch.

Mark 13:35 Watch therefore: for ye know not when the lord of the house cometh, whether at even, or at midnight, or at cockcrowing, or in the morning;

Mark 13:36 lest coming suddenly he find you sleeping.

Mark 13:37 And what I say unto you I say unto all, Watch.

Mark 14:1 Now after two days was [the feast of] the passover and the unleavened bread: and the chief priests and the scribes sought how they might take him with subtlety, and kill him:

Mark 14:2 for they said, Not during the feast, lest haply there shall be a tumult of the people.

Mark 14:3 And while he was in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster cruse of ointment of pure nard very costly; [and] she brake the cruse, and poured it over his head.

Mark 14:4 But there were some that had indignation among themselves, [saying], To what purpose hath this waste of the ointment been made?

Mark 14:5 For this ointment might have been sold for above three hundred shillings, and given to the poor. And they murmured against her.

Mark 14:6 But Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

Mark 14:7 For ye have the poor always with you, and whensoever ye will ye can do them good: but me ye have not always.

Mark 14:8 She hath done what she could; she hath anointed my body beforehand for the burying.

Mark 14:9 And verily I say unto you, Wheresoever the gospel shall be preached throughout the whole world, that also which this woman hath done shall be spoken of for a memorial of her.

Mark 14:10 And Judas Iscariot, he that was one of the twelve, went away unto the chief priests, that he might deliver him unto them.

Mark 14:11 And they, when they heard it, were glad, and promised to give him money. And he sought how he might conveniently deliver him [unto them].

Mark 14:12 And on the first day of unleavened bread, when they sacrificed the passover, his disciples say unto him, Where wilt thou that we go and make ready that thou mayest eat the passover?

Mark 14:13 And he sendeth two of his disciples, and saith unto them, Go into the city, and there shall meet you a man bearing a pitcher of water: follow him;

Mark 14:14 and wheresoever he shall enter in, say to the master of the house, The Teacher saith, Where is my guest-chamber, where I shall eat the passover with my disciples?

Mark 14:15 And he will himself show you a large upper room furnished [and] ready: and there make ready for us.

Mark 14:16 And the disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

Mark 14:17 And when it was evening he cometh with the twelve.

Mark 14:18 And as they sat and were eating, Jesus said, Verily I say unto you, One of you shall betray me, [even] he that eateth with me.

Mark 14:19 They began to be sorrowful, and to say unto him one by one, Is it I?

Mark 14:20 And he said unto them, [It is] one of the twelve, he that dippeth with me in the dish.

Mark 14:21 For the Son of man goeth, even as it is written of him: but woe unto that man through whom the Son of man is betrayed! good were it for that man if he had not been born.

Mark 14:22 And as they were eating, he took bread, and when he had blessed, he brake it, and gave to them, and said, Take ye: this is my body.

Mark 14:23 And he took a cup, and when he had given thanks, he gave to them: and they all drank of it.

Mark 14:24 And he said unto them, This is my blood of the covenant, which is poured out for many.

Mark 14:25 Verily I say unto you, I shall no more drink of the fruit of the vine, until that day when I drink it new in the kingdom of God.

Mark 14:26 And when they had sung a hymn, they went out unto the mount of Olives.

Mark 14:27 And Jesus saith unto them, All ye shall be offended: for it is written, I will smite the shepherd, and the sheep shall be scattered abroad.

Mark 14:28 Howbeit, after I am raised up, I will go before you into Galilee.

Mark 14:29 But Peter said unto him, Although all shall be offended, yet will not I.

Mark 14:30 And Jesus saith unto him, Verily I say unto thee, that thou to-day, [even] this night, before the cock crow twice, shalt deny me thrice.

Mark 14:31 But he spake exceedingly vehemently, If I must die with thee, I will not deny thee. And in like manner also said they all.

Mark 14:32 And they come unto a place which was named Gethsemane: and he saith unto his disciples, Sit ye here, while I pray.

Mark 14:33 And he taketh with him Peter and James and John, and began to be greatly amazed, and sore troubled.

Mark 14:34 And he saith unto them, My soul is exceeding sorrowful even unto death: abide ye here, and watch.

Mark 14:35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass away from him.

Mark 14:36 And he said, Abba, Father, all things are possible unto thee; remove this cup from me: howbeit not what I will, but what thou wilt.

Mark 14:37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest thou not watch one hour?

Mark 14:38 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

Mark 14:39 And again he went away, and prayed, saying the same words.

Mark 14:40 And again he came, and found them sleeping, for their eyes were very heavy; and they knew not what to answer him.

Mark 14:41 And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough; the hour is come; behold, the Son of man is betrayed into the hands of sinners.

Mark 14:42 Arise, let us be going: behold, he that betrayeth me is at hand.

Mark 14:43 And straightway, while he yet spake, cometh Judas, one of the twelve, and with him a multitude with swords and staves, from the chief priests and the scribes and the elders.

Mark 14:44 Now he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that is he; take him, and lead him away safely.

Mark 14:45 And when he was come, straightway he came to him, and saith, Rabbi; and kissed him.

Mark 14:46 And they laid hands on him, and took him.

Mark 14:47 But a certain one of them that stood by drew his sword, and smote the servant of the high priest, and struck off his ear.

Mark 14:48 And Jesus answered and said unto them, Are ye come out, as against a robber, with swords and staves to seize me?

Mark 14:49 I was daily with you in the temple teaching, and ye took me not: but [this is done] that the scriptures might be fulfilled.

Mark 14:50 And they all left him, and fled.

Mark 14:51 And a certain young man followed with him, having a linen cloth cast about him, over [his] naked [body]: and they lay hold on him;

Mark 14:52 but he left the linen cloth, and fled naked.

Mark 14:53 And they led Jesus away to the high priest: and there come together with him all the chief priests and the elders and the scribes.

Mark 14:54 And Peter had followed him afar off, even within, into the court of the high priest; and he was sitting with the officers, and warming himself in the light [of the fire].

Mark 14:55 Now the chief priests and the whole council sought witness against Jesus to put him to death; and found it not.

Mark 14:56 For many bare false witness against him, and their witness agreed not together.

Mark 14:57 And there stood up certain, and bare false witness against him, saying,

Mark 14:58 We heard him say, I will destroy this temple that is made with hands, and in three days I will build another made without hands.

Mark 14:59 And not even so did their witness agree together.

Mark 14:60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee?

Mark 14:61 But he held his peace, and answered nothing. Again the high priest asked him, and saith unto him, Art thou the Christ, the Son of the Blessed?

Mark 14:62 And Jesus said, I am: and ye shall see the Son of man sitting at the right hand of Power, and coming with the clouds of heaven.

Mark 14:63 And the high priest rent his clothes, and saith, What further need have we of witnesses?

Mark 14:64 Ye have heard the blasphemy: what think ye? And they all condemned him to be worthy of death.

Mark 14:65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the officers received him with blows of their hands.

Mark 14:66 And as Peter was beneath in the court, there cometh one of the maids of the high priest;

Mark 14:67 and seeing Peter warming himself, she looked upon him, and saith, Thou also wast with the Nazarene, [even] Jesus.

Mark 14:68 But he denied, saying, I neither know, nor understand what thou sayest: and he went out into the porch; and the cock crew.

Mark 14:69 And the maid saw him, and began again to say to them that stood by, This is [one] of them.

Mark 14:70 But he again denied it. And after a little while again they that stood by said to Peter, of a truth thou art [one] of them; for thou art a Galilaean.

Mark 14:71 But he began to curse, and to swear, I know not this man of whom ye speak.

Mark 14:72 And straightway the second time the cock crew. And Peter called to mind the word, how that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

Mark 15:1 And straightway in the morning the chief priests with the elders and scribes, and the whole council, held a consultation, and bound Jesus, and carried him away, and delivered him up to Pilate.

Mark 15:2 And Pilate asked him, Art thou the King of the Jews? And he answering saith unto him, Thou sayest.

Mark 15:3 And the chief priests accused him of many things.

Mark 15:4 And Pilate again asked him, saying, Answerest thou nothing? behold how many things they accuse thee of.

Mark 15:5 But Jesus no more answered anything; insomuch that Pilate marvelled.

Mark 15:6 Now at the feast he used to release unto them one prisoner, whom they asked of him.

Mark 15:7 And there was one called Barabbas, [lying] bound with them that had made insurrection, men who in the insurrection had committed murder.

Mark 15:8 And the multitude went up and began to ask him [to do] as he was wont to do unto them.

Mark 15:9 And Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

Mark 15:10 For he perceived that for envy the chief priests had delivered him up.

Mark 15:11 But the chief priests stirred up the multitude, that he should rather release Barabbas unto them.

Mark 15:12 And Pilate again answered and said unto them, What then shall I do unto him whom ye call the King of the Jews?

Mark 15:13 And they cried out again, Crucify him.

Mark 15:14 And Pilate said unto them, Why, what evil hath he done? But they cried out exceedingly, Crucify him.

Mark 15:15 And Pilate, wishing to content the multitude, released unto them Barabbas, and delivered Jesus, when he had scourged him, to be crucified.

Mark 15:16 And the soldiers led him away within the court, which is the Praetorium; and they call together the whole band.

Mark 15:17 And they clothe him with purple, and platting a crown of thorns, they put it on him;

Mark 15:18 and they began to salute him, Hail, King of the Jews!

Mark 15:19 And they smote his head with a reed, and spat upon him, and bowing their knees worshipped him.

Mark 15:20 And when they had mocked him, they took off from him the purple, and put on him his garments. And they lead him out to crucify him.

Mark 15:21 And they compel one passing by, Simon of Cyrene, coming from the country, the father of Alexander and Rufus, to go [with them], that he might bear his cross.

Mark 15:22 And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.

Mark 15:23 And they offered him wine mingled with myrrh: but he received it not.

Mark 15:24 And they crucify him, and part his garments among them, casting lots upon them, what each should take.

Mark 15:25 And it was the third hour, and they crucified him.

Mark 15:26 And the superscription of his accusation was written over, THE KING OF THE JEWS.

Mark 15:27 And with him they crucify two robbers; one on his right hand, and one on his left.

Mark 15:28 [And the scripture was fulfilled, which saith, And he was reckoned with transgressors.]

Mark 15:29 And they that passed by railed on him, wagging their heads, and saying, Ha! Thou that destroyest the temple, and buildest it in three days,

Mark 15:30 save thyself, and come down from the cross.

Mark 15:31 In like manner also the chief priests mocking [him] among themselves with the scribes said, He saved others; himself he cannot save.

Mark 15:32 Let the Christ, the King of Israel, now come down from the cross, that we may see and believe. And they that were crucified with him reproached him.

Mark 15:33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

Mark 15:34 And at the ninth hour Jesus cried with a loud voice, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

Mark 15:35 And some of them that stood by, when they heard it, said, Behold, he calleth Elijah.

Mark 15:36 And one ran, and filling a sponge full of vinegar, put it on a reed, and gave him to drink, saying, Let be; let us see whether Elijah cometh to take him down.

Mark 15:37 And Jesus uttered a loud voice, and gave up the ghost.

Mark 15:38 And the veil of the temple was rent in two from the top to the bottom.

Mark 15:39 And when the centurion, who stood by over against him, saw that he so gave up the ghost, he said, Truly this man was the Son of God.

Mark 15:40 And there were also women beholding from afar: among whom [were] both Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

Mark 15:41 who, when he was in Galilee, followed him, and ministered unto him; and many other women that came up with him unto Jerusalem.

Mark 15:42 And when even was now come, because it was the Preparation, that is, the day before the sabbath,

Mark 15:43 there came Joseph of Arimathaea, a councillor of honorable estate, who also himself was looking for the kingdom of God; and he boldly went in unto Pilate, and asked for the body of Jesus.

Mark 15:44 And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.

Mark 15:45 And when he learned it of the centurion, he granted the corpse to Joseph.

Mark 15:46 And he bought a linen cloth, and taking him down, wound him in the linen cloth, and laid him in a tomb which had been hewn out of a rock; and he rolled a stone against the door of the tomb.

Mark 15:47 And Mary Magdalene and Mary the [mother] of Joses beheld where he was laid.

Mark 16:1 And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, bought spices, that they might come and anoint him.

Mark 16:2 And very early on the first day of the week, they come to the tomb when the sun was risen.

Mark 16:3 And they were saying among themselves, Who shall roll us away the stone from the door of the tomb?

Mark 16:4 and looking up, they see that the stone is rolled back: for it was exceeding great.

Mark 16:5 And entering into the tomb, they saw a young man sitting on the right side, arrayed in a white robe; and they were amazed.

Mark 16:6 And he saith unto them, Be not amazed: ye seek Jesus, the Nazarene, who hath been crucified: he is risen; he is not here: behold, the place where they laid him!

Mark 16:7 But go, tell his disciples and Peter, He goeth before you into Galilee: there shall ye see him, as he said unto you.

Mark 16:8 And they went out, and fled from the tomb; for trembling and astonishment had come upon them: and they said nothing to any one; for they were afraid.

Mark 16:9 Now when he was risen early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.

Mark 16:10 She went and told them that had been with him, as they mourned and wept.

Mark 16:11 And they, when they heard that he was alive, and had been seen of her, disbelieved.

Mark 16:12 And after these things he was manifested in another form unto two of them, as they walked, on their way into the country.

Mark 16:13 And they went away and told it unto the rest: neither believed they them.

Mark 16:14 And afterward he was manifested unto the eleven themselves as they sat at meat; and he upbraided them with their unbelief and hardness of heart, because they believed not them that had seen him after he was risen.

Mark 16:15 And he said unto them, Go ye into all the world, and preach the gospel to the whole creation.

Mark 16:16 He that believeth and is baptized shall be saved; but he that disbelieveth shall be condemned.

Mark 16:17 And these signs shall accompany them that believe: in my name shall they cast out demons; they shall speak with new tongues;

Mark 16:18 they shall take up serpents, and if they drink any deadly thing, it shall in no wise hurt them; they shall lay hands on the sick, and they shall recover.

Mark 16:19 So then the Lord Jesus, after he had spoken unto them, was received up into heaven, and sat down at the right hand of God.

Mark 16:20 And they went forth, and preached everywhere, the Lord working with them, and confirming the word by the signs that followed. Amen.

Luke

1:1 Forasmuch as many have taken in hand to draw up a narrative concerning those matters which have been fulfilled among us, Luke 1:2 even as they delivered them unto us, who from the beginning were eyewitnesses and ministers of the word,

Luke 1:3 it seemed good to me also, having traced the course of all things accurately from the first, to write unto thee in order, most excellent Theophilus;

Luke 1:4 that thou mightest know the certainty concerning the things wherein thou wast instructed.

Luke 1:5 There was in the days of Herod, king of Judaea, a certain priest named Zacharias, of the course of Abijah: and he had a wife of the daughters of Aaron, and her name was Elisabeth.

Luke 1:6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

Luke 1:7 And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in years.

Luke 1:8 Now it came to pass, while he executed the priest’s office before God in the order of his course,

Luke 1:9 according to the custom of the priest’s office, his lot was to enter into the temple of the Lord and burn incense.

Luke 1:10 And the whole multitude of the people were praying without at the hour of incense.

Luke 1:11 And there appeared unto him an angel of the Lord standing on the right side of altar of incense.

Luke 1:12 And Zacharias was troubled when he saw [him], and fear fell upon him.

Luke 1:13 But the angel said unto him, Fear not, Zacharias: because thy supplication is heard, and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

Luke 1:14 And thou shalt have joy and gladness; and many shall rejoice at his birth.

Luke 1:15 For he shall be great in the sight of the Lord, and he shall drink no wine nor strong drink; and he shall be filled with the Holy Spirit, even from his mother’s womb.

Luke 1:16 And many of the children of Israel shall be turn unto the Lord their God.

Luke 1:17 And he shall go before his face in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient [to walk] in the wisdom of the just; to make ready for the Lord a people prepared [for him].

Luke 1:18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

Luke 1:19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and I was sent to speak unto thee, and to bring thee these good tidings.

Luke 1:20 And behold, thou shalt be silent and not able to speak, until the day that these things shall come to pass, because thou believedst not my words, which shall be fulfilled in their season.

Luke 1:21 And the people were waiting for Zacharias, and they marvelled while he tarried in the temple.

Luke 1:22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: and he continued making signs unto them, and remained dumb.

Luke 1:23 And it came to pass, when the days of his ministration were fulfilled, he departed unto his house.

Luke 1:24 And after these days Elisabeth his wife conceived; and she hid herself five months, saying,

Luke 1:25 Thus hath the Lord done unto me in the days wherein he looked upon [me], to take away my reproach among men.

Luke 1:26 Now in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

Luke 1:27 to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin’s name was Mary.

Luke 1:28 And he came in unto her, and said, Hail, thou that art highly favored, the Lord [is] with thee.

Luke 1:29 But she was greatly troubled at the saying, and cast in her mind what manner of salutation this might be.

Luke 1:30 And the angel said unto her, Fear not, Mary: for thou hast found favor with God.

Luke 1:31 And behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

Luke 1:32 He shall be great, and shall be called the Son of the Most High: and the Lord God shall give unto him the throne of his father David:

Luke 1:33 and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Luke 1:34 And Mary said unto the angel, How shall this be, seeing I know not a man?

Luke 1:35 And the angel answered and said unto her, The Holy Spirit shall come upon thee, and the power of the Most High shall overshadow thee: wherefore also the holy thing which is begotten shall be called the Son of God.

Luke 1:36 And behold, Elisabeth thy kinswoman, she also hath conceived a son in her old age; and this is the sixth month with her that was called barren.

Luke 1:37 For no word from God shall be void of power.

Luke 1:38 And Mary said, Behold, the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

Luke 1:39 And Mary arose in these days and went into the hill country with haste, into a city of Judah;

Luke 1:40 and entered into the house of Zacharias and saluted Elisabeth.

Luke 1:41 And it came to pass, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Spirit;

Luke 1:42 and she lifted up her voice with a loud cry, and said, Blessed [art] thou among women, and blessed [is] the fruit of thy womb.

Luke 1:43 And whence is this to me, that the mother of my Lord should come unto me?

Luke 1:44 For behold, when the voice of thy salutation came into mine ears, the babe leaped in my womb for joy.

Luke 1:45 And blessed [is] she that believed; for there shall be a fulfilment of the things which have been spoken to her from the Lord.

Luke 1:46 And Mary said, My soul doth magnify the Lord,

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Luke 1:48 For he hath looked upon the low estate of his handmaid: For behold, from henceforth all generations shall call me blessed.

Luke 1:49 For he that is mighty hath done to me great things; And holy is his name.

Luke 1:50 And his mercy is unto generations and generations On them that fear him.

Luke 1:51 He hath showed strength with his arm; He hath scattered the proud in the imagination of their heart.

Luke 1:52 He hath put down princes from [their] thrones, And hath exalted them of low degree.

Luke 1:53 The hungry he hath filled with good things; And the rich he hath sent empty away.

Luke 1:54 He hath given help to Israel his servant, That he might remember mercy

Luke 1:55 (As he spake unto our fathers) Toward Abraham and his seed for ever.

Luke 1:56 And Mary abode with her about three months, and returned unto her house.

Luke 1:57 Now Elisabeth’s time was fulfilled that she should be delivered; and she brought forth a son.

Luke 1:58 And her neighbors and her kinsfolk heard that the Lord had magnified his mercy towards her; and they rejoiced with her.

Luke 1:59 And it came to pass on the eighth day, that they came to circumcise the child; and they would have called him Zacharias, after the name of the father.

Luke 1:60 And his mother answered and said, Not so; but he shall be called John.

Luke 1:61 And they said unto her, There is none of thy kindred that is called by this name.

Luke 1:62 And they made signs to his father, what he would have him called.

Luke 1:63 And he asked for a writing tablet, and wrote, saying, His name is John. And they marvelled all.

Luke 1:64 And his mouth was opened immediately, and his tongue [loosed], and he spake, blessing God.

Luke 1:65 And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

Luke 1:66 And all that heard them laid them up in their heart, saying, What then shall this child be? For the hand of the Lord was with him.

Luke 1:67 And his father Zacharias was filled with the Holy Spirit, and prophesied, saying,

Luke 1:68 Blessed [be] the Lord, the God of Israel; For he hath visited and wrought redemption for his people,

Luke 1:69 And hath raised up a horn of salvation for us In the house of his servant David

Luke 1:70 (As he spake by the mouth of his holy prophets that have been from of old),

Luke 1:71 Salvation from our enemies, and from the hand of all that hate us;

Luke 1:72 To show mercy towards our fathers, And to remember his holy covenant;

Luke 1:73 The oath which he spake unto Abraham our father,

Luke 1:74 To grant unto us that we being delivered out of the hand of our enemies Should serve him without fear,

Luke 1:75 In holiness and righteousness before him all our days.

Luke 1:76 Yea and thou, child, shalt be called the prophet of the Most High: For thou shalt go before the face of the Lord to make ready his ways;

Luke 1:77 To give knowledge of salvation unto his people In the remission of their sins,

Luke 1:78 Because of the tender mercy of our God, Whereby the dayspring from on high shall visit us,

Luke 1:79 To shine upon them that sit in darkness and the shadow of death; To guide our feet into the way of peace.

Luke 1:80 And the child grew, and waxed strong in spirit, and was in the deserts till the day of his showing unto Israel.

Luke 2:1 Now it came to pass in those days, there went out a decree from Caesar Augustus, that all the world should be enrolled.

Luke 2:2 This was the first enrolment made when Quirinius was governor of Syria.

Luke 2:3 And all went to enrol themselves, every one to his own city.

Luke 2:4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, to the city of David, which is called Bethlehem, because he was of the house and family of David;

Luke 2:5 to enrol himself with Mary, who was betrothed to him, being great with child.

Luke 2:6 And it came to pass, while they were there, the days were fulfilled that she should be delivered.

Luke 2:7 And she brought forth her firstborn son; and she wrapped him in swaddling clothes, and laid him in a manger, because there was no room for them in the inn.

Luke 2:8 And there were shepherds in the same country abiding in the field, and keeping watch by night over their flock.

Luke 2:9 And an angel of the Lord stood by them, and the glory of the Lord shone round about them: and they were sore afraid.

Luke 2:10 And the angel said unto them, Be not afraid; for behold, I bring you good tidings of great joy which shall be to all the people:

Luke 2:11 for there is born to you this day in the city of David a Saviour, who is Christ the Lord.

Luke 2:12 And this [is] the sign unto you: Ye shall find a babe wrapped in swaddling clothes, and lying in a manger.

Luke 2:13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Luke 2:14 Glory to God in the highest, And on earth peace among men in whom he is well pleased.

Luke 2:15 And it came to pass, when the angels went away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing that is come to pass, which the Lord hath made known unto us.

Luke 2:16 And they came with haste, and found both Mary and Joseph, and the babe lying in the manger.

Luke 2:17 And when they saw it, they made known concerning the saying which was spoken to them about this child.

Luke 2:18 And all that heard it wondered at the things which were spoken unto them by the shepherds.

Luke 2:19 But Mary kept all these sayings, pondering them in her heart.

Luke 2:20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, even as it was spoken unto them.

Luke 2:21 And when eight days were fulfilled for circumcising him, his name was called JESUS, which was so called by the angel before he was conceived in the womb.

Luke 2:22 And when the days of their purification according to the law of Moses were fulfilled, they brought him up to Jerusalem, to present him to the Lord

Luke 2:23 (as it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord),

Luke 2:24 and to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

Luke 2:25 And behold, there was a man in Jerusalem whose name was Simeon; and this man was righteous and devout, looking for the consolation of Israel: and the Holy Spirit was upon him.

Luke 2:26 And it had been revealed unto him by the Holy Spirit, that he should not see death, before he had seen the Lord’s Christ.

Luke 2:27 And he came in the Spirit into the temple: and when the parents brought in the child Jesus, that they might do concerning him after the custom of the law,

Luke 2:28 then he received him into his arms, and blessed God, and said,

Luke 2:29 Now lettest thou thy servant depart, Lord, According to thy word, in peace;

Luke 2:30 For mine eyes have seen thy salvation,

Luke 2:31 Which thou hast prepared before the face of all peoples;

Luke 2:32 A light for revelation to the Gentiles, And the glory of thy people Israel.

Luke 2:33 And his father and his mother were marvelling at the things which were spoken concerning him;

Luke 2:34 and Simeon blessed them, and said unto Mary his mother, Behold, this [child] is set for the falling and the rising of many in Israel; and for a sign which is spoken against;

Luke 2:35 yea and a sword shall pierce through thine own soul; that thoughts out of many hearts may be revealed.

Luke 2:36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher (she was of a great age, having lived with a husband seven years from her virginity,

Luke 2:37 and she had been a widow even unto fourscore and four years), who departed not from the temple, worshipping with fastings and supplications night and day.

Luke 2:38 And coming up at that very hour she gave thanks unto God, and spake of him to all them that were looking for the redemption of Jerusalem.

Luke 2:39 And when they had accomplished all things that were according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

Luke 2:40 And the child grew, and waxed strong, filled with wisdom: and the grace of God was upon him.

Luke 2:41 And his parents went every year to Jerusalem at the feast of the passover.

Luke 2:42 And when he was twelve years old, they went up after the custom of the feast;

Luke 2:43 and when they had fulfilled the days, as they were returning, the boy Jesus tarried behind in Jerusalem; and his parents knew it not;

Luke 2:44 but supposing him to be in the company, they went a day's journey; and they sought for him among their kinsfolk and acquaintance:

Luke 2:45 and when they found him not, they returned to Jerusalem, seeking for him.

Luke 2:46 And it came to pass, after three days they found him in the temple, sitting in the midst of the teachers, both hearing them, and asking them questions:

Luke 2:47 and all that heard him were amazed at his understanding and his answers.

Luke 2:48 And when they saw him, they were astonished; and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I sought thee sorrowing.

Luke 2:49 And he said unto them, How is it that ye sought me? knew ye not that I must be in my Father’s house?

Luke 2:50 And they understood not the saying which he spake unto them.

Luke 2:51 And he went down with them, and came to Nazareth; and he was subject unto them: and his mother kept all [these] sayings in her heart.

Luke 2:52 And Jesus advanced in wisdom and stature, and in favor with God and men.

Luke 3:1 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene,

Luke 3:2 in the highpriesthood of Annas and Caiaphas, the word of God came untoJohn the son of Zacharias in the wilderness.

Luke 3:3 And he came into all the region round about the Jordan, preaching the baptism of repentance unto remission of sins;

Luke 3:4 as it is written in the book of the words of Isaiah the prophet, The voice of one crying in the wilderness, Make ye ready the way of the Lord, Make his paths straight.

Luke 3:5 Every valley shall be filled, And every mountain and hill shall be brought low; And the crooked shall become straight, And the rough ways smooth;

Luke 3:6 And all flesh shall see the salvation of God.

Luke 3:7 He said therefore to the multitudes that went out to be baptized of him, Ye offspring of vipers, who warned you to flee from the wrath to come?

Luke 3:8 Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

Luke 3:9 And even now the axe also lieth at the root of the trees: every tree therefore that bringeth not forth good fruit is hewn down, and cast into the fire.

Luke 3:10 And the multitudes asked him, saying, What then must we do?

Luke 3:11 And he answered and said unto them, He that hath two coats, let him impart to him that hath none; and he that hath food, let him do likewise.

Luke 3:12 And there came also publicans to be baptized, and they said unto him, Teacher, what must we do?

Luke 3:13 And he said unto them, Extort no more than that which is appointed you.

Luke 3:14 And soldiers also asked him, saying, And we, what must we do? And he said unto them, Extort from no man by violence, neither accuse [any one] wrongfully; and be content with your wages.

Luke 3:15 And as the people were in expectation, and all men reasoned in their hearts concerning John, whether haply he were the Christ;

Luke 3:16 John answered, saying unto them all, I indeed baptize you with water; but there cometh he that is mightier than I, the latchet of whose shoes I am not worthy to unloose: he shall baptize you in the Holy Spirit and [in] fire:

Luke 3:17 whose fan is in his hand, thoroughly to cleanse his threshing-floor, and to gather the wheat into his garner; but the chaff he will burn up with unquenchable fire.

Luke 3:18 With many other exhortations therefore preached he good tidings unto the people;

Luke 3:19 but Herod the tetrarch, being reproved by him for Herodias his brother's wife, and for all the evil things which Herod had done,

Luke 3:20 added this also to them all, that he shut up John in prison.

Luke 3:21 Now it came to pass, when all the people were baptized, that, Jesus also having been baptized, and praying, the heaven was opened,

Luke 3:22 and the Holy Spirit descended in a bodily form, as a dove, upon him, and a voice came out of heaven, Thou art my beloved Son; in thee I am well pleased.

Luke 3:23 And Jesus himself, when he began [to teach], was about thirty years of age, being the son (as was supposed) of Joseph, the [son] of Heli,

Luke 3:24 the [son] of Matthat, the [son] of Levi, the [son] of Melchi, the [son] of Jannai, the [son] of Joseph,

Luke 3:25 the [son] of Mattathias, the [son] of Amos, the [son] of Nahum, the [son] of Esli, the [son] of Naggai,

Luke 3:26 the [son] of Maath, the [son] of Mattathias, the [son] of Semein, the [son] of Josech, the [son] of Joda,

Luke 3:27 the [son] of Joanan, the [son] of Rhesa, the [son] of Zerubbabel, the [son] of Shealtiel, the [son] of Neri,

Luke 3:28 the [son] of Melchi, the [son] of Addi, the [son] of Cosam, the [son] of Elmadam, the [son] of Er, Luke 3:29 the [son] of Jesus, the [son] of Eliezer, the son of Jorim, the [son] of Matthat, the [son] of Levi,

Luke 3:30 the [son] of Symeon, the [son] of Judas, the [son] of Joseph, the [son] of Jonam, the [son] of Eliakim,

Luke 3:31 the [son] of Melea, the [son] of Menna, the [son] of Mattatha, the [son] of Nathan, the [son] of David,

Luke 3:32 the [son] of Jesse, the [son] of Obed, the [son] of Boaz, the [son] of Salmon, the [son] of Nahshon,

Luke 3:33 the [son] of Amminadab, the [son] of Arni, the [son] of Hezron, the [son] of Perez, the [son] of Judah,

Luke 3:34 the [son] of Jacob, the [son] of Isaac, the [son] of Abraham, the [son] of Terah, the [son] of Nahor,

Luke 3:35 the [son] of Serug, the [son] of Reu, the [son] of Peleg, the [son] of Eber, the [son] of Shelah

Luke 3:36 the [son] of Cainan, the [son] of Arphaxad, the [son] of Shem, the [son] of Noah, the [son] of Lamech,

Luke 3:37 the [son] of Methuselah, the [son] of Enoch, the [son] of Jared, the [son] of Mahalaleel, the [son] of Cainan,

Luke 3:38 the [son] of Enos, the [son] of Seth, the [son] of Adam, the [son] of God.

Luke 4:1 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led in the Spirit in the wilderness

Luke 4:2 during forty days, being tempted of the devil. And he did eat nothing in those days: and when they were completed, he hungered.

Luke 4:3 And the devil said unto him, if thou art the Son of God, command this stone that it become bread.

Luke 4:4 And Jesus answered unto him, It is written, Man shall not live by bread alone.

Luke 4:5 And he led him up, and showed him all the kingdoms of the world in a moment of time.

Luke 4:6 And the devil said unto him, To thee will I give all this authority, and the glory of them: for it hath been delivered unto me; and to whomsoever I will I give it.

Luke 4:7 If thou therefore wilt worship before me, it shall all be thine.

Luke 4:8 And Jesus answered and said unto him, It is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Luke 4:9 And he led him to Jerusalem, and set him on the pinnacle of the temple, and said unto him, If thou art the Son of God, cast thyself down from hence:

Luke 4:10 for it is written, He shall give his angels charge concerning thee, to guard thee:

Luke 4:11 and, On their hands they shall bear thee up, Lest haply thou dash thy foot against a stone.

Luke 4:12 And Jesus answering said unto him, It is said, Thou shalt not make trial of the Lord thy God.

Luke 4:13 And when the devil had completed every temptation, he departed from him for a season.

Luke 4:14 And Jesus returned in the power of the Spirit into Galilee: and a fame went out concerning him through all the region round about.

Luke 4:15 And he taught in their synagogues, being glorified of all.

Luke 4:16 And he came to Nazareth, where he had been brought up: and he entered, as his custom was, into the synagogue on the sabbath day, and stood up to read.

Luke 4:17 And there was delivered unto him the book of the prophet Isaiah. And he opened the book, and found the place where it was written,

Luke 4:18 The Spirit of the Lord is upon me, Because he anointed me to preach good tidings to the poor: He hath sent me to proclaim release to the captives, And recovering of sight to the blind, To set at liberty them that are bruised,

Luke 4:19 To proclaim the acceptable year of the Lord.

Luke 4:20 And he closed the book, and gave it back to the attendant, and sat down: and the eyes of all in the synagogue were fastened on him.

Luke 4:21 And he began to say unto them, To-day hath this scripture been fulfilled in your ears.

Luke 4:22 And all bare him witness, and wondered at the words of grace which proceeded out of his mouth: and they said, Is not this Joseph’s son?

Luke 4:23 And he said unto them, Doubtless ye will say unto me this parable, Physician, heal thyself: whatsoever we have heard done at Capernaum, do also here in thine own country.

Luke 4:24 And he said, Verily I say unto you, No prophet is acceptable in his own country.

Luke 4:25 But of a truth I say unto you, There were many widows in Israel in the days of Elijah, when the heaven was shut up three years and six months, when there came a great famine over all the land;

Luke 4:26 and unto none of them was Elijah sent, but only to Zarephath, in the land of Sidon, unto a woman that was a widow.

Luke 4:27 And there were many lepers in Israel in the time of Elisha the prophet; and none of them was cleansed, but only Naaman the Syrian.

Luke 4:28 And they were all filled with wrath in the synagogue, as they heard these things;

Luke 4:29 and they rose up, and cast him forth out of the city, and led him unto the brow of the hill whereon their city was built, that they might throw him down headlong.

Luke 4:30 But he passing through the midst of them went his way.

Luke 4:31 And he came down to Capernaum, a city of Galilee. And he was teaching them on the sabbath day:

Luke 4:32 and they were astonished at his teaching; for his word was with authority.

Luke 4:33 And in the synagogue there was a man, that had a spirit of an unclean demon; and he cried out with a loud voice,

Luke 4:34 Ah! what have we to do with thee, Jesus thou Nazarene? art thou come to destroy us? I know thee who thou art, the Holy One of God.

Luke 4:35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the demon had thrown him down in the midst, he came out of him, having done him no hurt.

Luke 4:36 And amazement came upon all, and they spake together, one with another, saying, What is this word? for with authority and power he commandeth the unclean spirits, and they come out.

Luke 4:37 And there went forth a rumor concerning him into every place of the region round about.

Luke 4:38 And he rose up from the synagogue, and entered into the house of Simon. And Simon’s wife’s mother was holden with a great fever; and they besought him for her.

Luke 4:39 And he stood over her, and rebuked the fever; and it left her: and immediately she rose up and ministered unto them.

Luke 4:40 And when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

Luke 4:41 And demons also came out from many, crying out, and saying, Thou art the Son of God. And rebuking them, he suffered them not to speak, because they knew that he was the Christ.

Luke 4:42 And when it was day, he came out and went into a desert place: and the multitudes sought after him, and came unto him, and would have stayed him, that he should not go from them.

Luke 4:43 But he said unto them, I must preach the good tidings of the kingdom of God to the other cities also: for therefore was I sent.

Luke 4:44 And he was preaching in the synagogues of Galilee.

Luke 5:1 Now it came to pass, while the multitude pressed upon him and heard the word of God, that he was standing by the lake of Gennesaret;

Luke 5:2 and he saw two boats standing by the lake: but the fishermen had gone out of them, and were washing their nets.

Luke 5:3 And he entered into one of the boats, which was Simon's, and asked him to put out a little from the land. And he sat down and taught the multitudes out of the boat.

Luke 5:4 And when he had left speaking, he said unto Simon, Put out into the deep, and let down your nets for a draught.

Luke 5:5 And Simon answered and said, Master, we toiled all night, and took nothing: but at thy word I will let down the nets.

Luke 5:6 And when they had done this, they inclosed a great multitude of fishes; and their nets were breaking;

Luke 5:7 and they beckoned unto their partners in the other boat, that they should come and help them. And they came, and filled both the boats, so that they began to sink.

Luke 5:8 But Simon Peter, when he saw it, fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

Luke 5:9 For he was amazed, and all that were with him, at the draught of the fishes which they had taken;

Luke 5:10 and so were also James and John, sons of Zebedee, who were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

Luke 5:11 And when they had brought their boats to land, they left all, and followed him.

Luke 5:12 And it came to pass, while he was in one of the cities, behold, a man full of leprosy: and when he saw Jesus, he fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

Luke 5:13 And he stretched forth his hand, and touched him, saying, I will; be thou made clean. And straightway the leprosy departed from him.

Luke 5:14 And he charged him to tell no man: but go thy way, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

Luke 5:15 But so much the more went abroad the report concerning him: and great multitudes came together to hear, and to be healed of their infirmities.

Luke 5:16 But he withdrew himself in the deserts, and prayed.

Luke 5:17 And it came to pass on one of those days, that he was teaching; and there were Pharisees and doctors of the law sitting by, who were come out of every village of Galilee and Judaea and Jerusalem: and the power of the Lord was with him to heal.

Luke 5:18 And behold, men bring on a bed a man that was palsied: and they sought to bring him in, and to lay him before him.

Luke 5:19 And not finding by what [way] they might bring him in because of the multitude, they went up to the housetop, and let him down through the tiles with his couch into the midst before Jesus.

Luke 5:20 And seeing their faith, he said, Man, thy sins are forgiven thee.

Luke 5:21 And the scribes and the Pharisees began to reason, saying, Who is this that speaketh blasphemies? Who can forgive sins, but God alone?

Luke 5:22 But Jesus perceiving their reasonings, answered and said unto them, Why reason ye in your hearts?

Luke 5:23 Which is easier, to say, Thy sins are forgiven thee; or to say, Arise and walk?

Luke 5:24 But that ye may know that the Son of man hath authority on earth to forgive sins (he said unto him that was palsied), I say unto thee, Arise, and take up thy couch, and go unto thy house.

Luke 5:25 And immediately he rose up before them, and took up that whereon he lay, and departed to his house, glorifying God.

Luke 5:26 And amazement took hold on all, and they glorified God; and they were filled with fear, saying, We have seen strange things to-day.

Luke 5:27 And after these things he went forth, and beheld a publican, named Levi, sitting at the place of toll, and said unto him, Follow me.

Luke 5:28 And he forsook all, and rose up and followed him.

Luke 5:29 And Levi made him a great feast in his house: and there was a great multitude of publicans and of others that were sitting at meat with them.

Luke 5:30 And the Pharisees and their scribes murmured against his disciples, saying, Why do ye eat and drink with the publicans and sinners?

Luke 5:31 And Jesus answering said unto them, They that are in health have no need of a physician; but they that are sick.

Luke 5:32 I am not come to call the righteous but sinners to repentance.

Luke 5:33 And they said unto him, The disciples of John fast often, and make supplications; likewise also the [disciples] of the Pharisees; but thine eat and drink.

Luke 5:34 And Jesus said unto them, Can ye make the sons of the bride-chamber fast, while the bridegroom is with them?

Luke 5:35 But the days will come; and when the bridegroom shall be taken away from them, then will they fast in those days.

Luke 5:36 And he spake also a parable unto them: No man rendeth a piece from a new garment and putteth it upon an old garment; else he will rend the new, and also the piece from the new will not agree with the old.

Luke 5:37 And no man putteth new wine into old wine-skins; else the new wine will burst the skins, and itself will be spilled, and the skins will perish.

Luke 5:38 But new wine must be put into fresh wine-skins.

Luke 5:39 And no man having drunk old [wine] desireth new; for he saith, The old is good.

Luke 6:1 Now it came to pass on a sabbath, that he was going through the grainfields; and his disciples plucked the ears, and did eat, rubbing them in their hands.

Luke 6:2 But certain of the Pharisees said, Why do ye that which it is not lawful to do on the sabbath day?

Luke 6:3 And Jesus answering them said, Have ye not read even this, what David did, when he was hungry, he, and they that were with him;

Luke 6:4 how he entered into the house of God, and took and ate the showbread, and gave also to them that were with him; which it is not lawful to eat save for the priests alone?

Luke 6:5 And he said unto them, The Son of man is lord of the sabbath.

Luke 6:6 And it came to pass on another sabbath, that he entered into the synagogue and taught: and there was a man there, and his right hand was withered.

Luke 6:7 And the scribes and the Pharisees watched him, whether he would heal on the sabbath; that they might find how to accuse him.

Luke 6:8 But he knew their thoughts; and he said to the man that had his hand withered, Rise up, and stand forth in the midst. And he arose and stood forth.

Luke 6:9 And Jesus said unto them, I ask you, Is it lawful on the sabbath to do good, or to do harm? to save a life, or to destroy it?

Luke 6:10 And he looked round about on them all, and said unto him, Stretch forth thy hand. And he did [so]: and his hand was restored.

Luke 6:11 But they were filled with madness; and communed one with another what they might do to Jesus.

Luke 6:12 And it came to pass in these days, that he went out into the mountain to pray; and he continued all night in prayer to God.

Luke 6:13 And when it was day, he called his disciples; and he chose from them twelve, whom also he named apostles:

Luke 6:14 Simon, whom he also named Peter, and Andrew his brother, and James and John, and Philip and Bartholomew,

Luke 6:15 and Matthew and Thomas, and James [the son] of Alphaeus, and Simon who was called the Zealot,

Luke 6:16 and Judas [the son] of James, and Judas Iscariot, who became a traitor;

Luke 6:17 and he came down with them, and stood on a level place, and a great multitude of his disciples, and a great number of the people from all Judaea and Jerusalem, and the sea coast of Tyre and Sidon, who came to hear him, and to be healed of their diseases;

Luke 6:18 and they that were troubled with unclean spirits were healed.

Luke 6:19 And all the multitude sought to touch him; for power came forth from him, and healed [them] all.

Luke 6:20 And he lifted up his eyes on his disciples, and said, Blessed [are] ye poor: for yours is the kingdom of God.

Luke 6:21 Blessed [are] ye that hunger now: for ye shall be filled. Blessed [are] ye that weep now: for ye shall laugh.

Luke 6:22 Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and reproach you, and cast out your name as evil, for the Son of man’s sake.

Luke 6:23 Rejoice in that day, and leap [for joy]: for behold, your reward is great in heaven; for in the same manner did their fathers unto the prophets.

Luke 6:24 But woe unto you that are rich! for ye have received your consolation.

Luke 6:25 Woe unto you, ye that are full now! for ye shall hunger. Woe [unto you], ye that laugh now! for ye shall mourn and weep.

Luke 6:26 Woe [unto you], when all men shall speak well of you! for in the same manner did their fathers to the false prophets.

Luke 6:27 But I say unto you that hear, Love your enemies, do good to them that hate you,

Luke 6:28 bless them that curse you, pray for them that despitefully use you.

Luke 6:29 To him that smiteth thee on the [one] cheek offer also the other; and from him that taketh away thy cloak withhold not thy coat also.

Luke 6:30 Give to every one that asketh thee; and of him that taketh away thy goods ask them not again.

Luke 6:31 And as ye would that men should do to you, do ye also to them likewise.

Luke 6:32 And if ye love them that love you, what thank have ye? for even sinners love those that love them.

Luke 6:33 And if ye do good to them that do good to you, what thank have ye? for even sinners do the same.

Luke 6:34 And if ye lend to them of whom ye hope to receive, what thank have ye? even sinners lend to sinners, to receive again as much.

Luke 6:35 But love your enemies, and do [them] good, and lend, never despairing; and your reward shall be great, and ye shall be sons of the Most High: for he is kind toward the unthankful and evil.

Luke 6:36 Be ye merciful, even as your Father is merciful.

Luke 6:37 And judge not, and ye shall not be judged: and condemn not, and ye shall not be condemned: release, and ye shall be released:

Luke 6:38 give, and it shall be given unto you; good measure, pressed down, shaken together, running over, shall they give into your bosom. For with what measure ye mete it shall be measured to you again.

Luke 6:39 And he spake also a parable unto them, Can the blind guide the blind? shall they not both fall into a pit?

Luke 6:40 The disciple is not above his teacher: but every one when he is perfected shall be as his teacher.

Luke 6:41 And why beholdest thou the mote that is in thy brother’s eye, but considerest not the beam that is in thine own eye?

Luke 6:42 Or how canst thou say to thy brother, Brother, let me cast out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to cast out the mote that is in thy brother’s eye.

Luke 6:43 For there is no good tree that bringeth forth corrupt fruit; nor again a corrupt tree that bringeth forth good fruit.

Luke 6:44 For each tree is known by its own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

Luke 6:45 The good man out of the good treasure of his heart bringeth forth that which is good; and the evil [man] out of the evil [treasure] bringeth forth that which is evil: for out of the abundance of the heart his mouth speaketh.

Luke 6:46 And why call ye me, Lord, Lord, and do not the things which I say?

Luke 6:47 Every one that cometh unto me, and heareth my words, and doeth them, I will show you to whom he is like:

Luke 6:48 he is like a man building a house, who digged and went deep, and laid a foundation upon the rock: and when a flood arose, the stream brake against that house, and could not shake it: because it had been well builded.

Luke 6:49 But he that heareth, and doeth not, is like a man that built a house upon the earth without a foundation; against which the stream brake, and straightway it fell in; and the ruin of that house was great.

Luke 7:1 After he had ended all his sayings in the ears of the people, he entered into Capernaum.

Luke 7:2 And a certain centurion's servant, who was dear unto him, was sick and at the point of death.

Luke 7:3 And when he heard concerning Jesus, he sent unto him elders of the Jews, asking him that he would come and save his servant.

Luke 7:4 And they, when they came to Jesus, besought him earnestly, saying, He is worthy that thou shouldest do this for him;

Luke 7:5 for he loveth our nation, and himself built us our synagogue.

Luke 7:6 And Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself; for I am not worthy that thou shouldest come under my roof:

Luke 7:7 wherefore neither thought I myself worthy to come unto thee: but say the word, and my servant shall be healed.

Luke 7:8 For I also am a man set under authority, having under myself soldiers: and I say to this one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

Luke 7:9 And when Jesus heard these things, he marvelled at him, and turned and said unto the multitude that followed him, I say unto you, I have not found so great faith, no, not in Israel.

Luke 7:10 And they that were sent, returning to the house, found the servant whole.

Luke 7:11 And it came to pass soon afterwards, that he went to a city called Nain; and his disciples went with him, and a great multitude.

Luke 7:12 Now when he drew near to the gate of the city, behold, there was carried out one that was dead, the only son of his mother, and she was a widow: and much people of the city was with her.

Luke 7:13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

Luke 7:14 And he came nigh and touched the bier: and the bearers stood still. And he said, Young man, I say unto thee, Arise.

Luke 7:15 And he that was dead sat up, and began to speak. And he gave him to his mother.

Luke 7:16 And fear took hold on all: and they glorified God, saying, A great prophet is arisen among us: and, God hath visited his people.

Luke 7:17 And this report went forth concerning him in the whole of Judaea, and all the region round about.

Luke 7:18 And the disciples of John told him of all these things.

Luke 7:19 And John calling unto him two of his disciples sent them to the Lord, saying, Art thou he that cometh, or look we for another?

Luke 7:20 And when the men were come unto him, they said, John the Baptist hath sent us unto thee, saying, Art thou he that cometh, or look we for another?

Luke 7:21 In that hour he cured many of diseases and plagues and evil spirits; and on many that were blind he bestowed sight.

Luke 7:22 And he answered and said unto them, Go and tell John the things which ye have seen and heard; the blind receive their sight, the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good tidings preached to them.

Luke 7:23 And blessed is he, whosoever shall find no occasion of stumbling in me.

Luke 7:24 And when the messengers of John were departed, he began to say unto the multitudes concerning John, What went ye out into the wilderness to behold? a reed shaken with the wind?

Luke 7:25 But what went ye out to see? a man clothed in soft raiment? Behold, they that are gorgeously apparelled, and live delicately, are in kings' courts.

Luke 7:26 But what went ye out to see? a prophet? Yea, I say unto you, and much more than a prophet.

Luke 7:27 This is he of whom it is written, Behold, I send my messenger before thy face, Who shall prepare thy way before thee.

Luke 7:28 I say unto you, Among them that are born of women there is none greater than John: yet he that is but little in the kingdom of God is greater than he.

Luke 7:29 And all the people when they heard, and the publicans, justified God, being baptized with the baptism of John.

Luke 7:30 But the Pharisees and the lawyers rejected for themselves the counsel of God, being not baptized of him.

Luke 7:31 Whereunto then shall I liken the men of this generation, and to what are they like?

Luke 7:32 They are like unto children that sit in the marketplace, and call one to another; who say, We piped unto you, and ye did not dance; we wailed, and ye did not weep.

Luke 7:33 For John the Baptist is come eating no bread nor drinking wine; and ye say, He hath a demon.

Luke 7:34 The Son of man is come eating and drinking; and ye say, Behold, a gluttonous man, and a winebibber, a friend of publicans and sinners!

Luke 7:35 And wisdom is justified of all her children.

Luke 7:36 And one of the Pharisees desired him that he would eat with him. And he entered into the Pharisee's house, and sat down to meat.

Luke 7:37 And behold, a woman who was in the city, a sinner; and when she knew that he was sitting at meat in the Pharisee's house, she brought an alabaster cruse of ointment,

Luke 7:38 and standing behind at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.

Luke 7:39 Now when the Pharisee that had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have perceived who and what manner of woman this is that toucheth him, that she is a sinner.

Luke 7:40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Teacher, say on.

Luke 7:41 A certain lender had two debtors: the one owed five hundred shillings, and the other fifty.

Luke 7:42 When they had not [wherewith] to pay, he forgave them both. Which of them therefore will love him most?

Luke 7:43 Simon answered and said, He, I suppose, to whom he forgave the most. And he said unto him, Thou hast rightly judged.

Luke 7:44 And turning to the woman, he said unto Simon, Seest thou this woman? I entered into thy house, thou gavest me no water for my feet: but she hath wetted my feet with her tears, and wiped them with her hair.

Luke 7:45 Thou gavest me no kiss: but she, since the time I came in, hath not ceased to kiss my feet.

Luke 7:46 My head with oil thou didst not anoint: but she hath anointed my feet with ointment.

Luke 7:47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

Luke 7:48 And he said unto her, Thy sins are forgiven.

Luke 7:49 And they that sat at meat with him began to say within themselves, Who is this that even forgiveth sins?

Luke 7:50 And he said unto the woman, Thy faith hath saved thee; go in peace.

Luke 8:1 And it came to pass soon afterwards, that he went about through cities and villages, preaching and bringing the good tidings of the kingdom of God, and with him the twelve,

Luke 8:2 and certain women who had been healed of evil spirits and infirmities: Mary that was called Magdalene, from whom seven demons had gone out,

Luke 8:3 and Joanna the wife of Chuzas Herod's steward, and Susanna, and many others, who ministered unto them of their substance.

Luke 8:4 And when a great multitude came together, and they of every city resorted unto him, he spake by a parable:

Luke 8:5 The sower went forth to sow his seed: and as he sowed, some fell by the way side; and it was trodden under foot, and the birds of the heaven devoured it.

Luke 8:6 And other fell on the rock; and as soon as it grew, it withered away, because it had no moisture.

Luke 8:7 And other fell amidst the thorns; and the thorns grew with it, and choked it.

Luke 8:8 And other fell into the good ground, and grew, and brought forth fruit a hundredfold. As he said these things, he cried, He that hath ears to hear, let him hear.

Luke 8:9 And his disciples asked him what this parable might be.

Luke 8:10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to the rest in parables; that seeing they may not see, and hearing they may not understand.

Luke 8:11 Now the parable is this: The seed is the word of God.

Luke 8:12 And those by the way side are they that have heard; then cometh the devil, and taketh away the word from their heart, that they may not believe and be saved.

Luke 8:13 And those on the rock [are] they who, when they have heard, receive the word with joy; and these have no root, who for a while believe, and in time of temptation fall away.

Luke 8:14 And that which fell among the thorns, these are they that have heard, and as they go on their way they are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.

Luke 8:15 And that in the good ground, these are such as in an honest and good heart, having heard the word, hold it fast, and bring forth fruit with patience.

Luke 8:16 And no man, when he hath lighted a lamp, covereth it with a vessel, or putteth it under a bed; but putteth it on a stand, that they that enter in may see the light.

Luke 8:17 For nothing is hid, that shall not be made manifest; nor [anything] secret, that shall not be known and come to light.

Luke 8:18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken away even that which he thinketh he hath.

Luke 8:19 And there came to him his mother and brethren, and they could not come at him for the crowd.

Luke 8:20 And it was told him, Thy mother and thy brethren stand without, desiring to see thee.

Luke 8:21 But he answered and said unto them, My mother and my brethren are these that hear the word of God, and do it.

Luke 8:22 Now it came to pass on one of those days, that he entered into a boat, himself and his disciples; and he said unto them, Let us go over unto the other side of the lake: and they launched forth.

Luke 8:23 But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filling [with water], and were in jeopardy.

Luke 8:24 And they came to him, and awoke him, saying, Master, master, we perish. And he awoke, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

Luke 8:25 And he said unto them, Where is your faith? And being afraid they marvelled, saying one to another, Who then is this, that he commandeth even the winds and the water, and they obey him?

Luke 8:26 And they arrived at the country of the Gerasenes, which is over against Galilee.

Luke 8:27 And when he was come forth upon the land, there met him a certain man out of the city, who had demons; and for a long time he had worn no clothes, and abode not in [any] house, but in the tombs.

Luke 8:28 And when he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of the Most High God? I beseech thee, torment me not.

Luke 8:29 For he was commanding the unclean spirit to come out from the man. For oftentimes it had seized him: and he was kept under guard, and bound with chains and fetters; and breaking the bands asunder, he was driven of the demon into the deserts.

Luke 8:30 And Jesus asked him, What is thy name? And he said, Legion; for many demons were entered into him.

Luke 8:31 And they entreated him that he would not command them to depart into the abyss.

Luke 8:32 Now there was there a herd of many swine feeding on the mountain: and they entreated him that he would give them leave to enter into them. And he gave them leave.

Luke 8:33 And the demons came out from the man, and entered into the swine: and the herd rushed down the steep into the lake, and were drowned.

Luke 8:34 And when they that fed them saw what had come to pass, they fled, and told it in the city and in the country.

Luke 8:35 And they went out to see what had come to pass; and they came to Jesus, and found the man, from whom the demons were gone out, sitting, clothed and in his right mind, at the feet of Jesus: and they were afraid.

Luke 8:36 And they that saw it told them how he that was possessed with demons was made whole.

Luke 8:37 And all the people of the country of the Gerasenes round about asked him to depart from them, for they were holden with great fear: and he entered into a boat, and returned.

Luke 8:38 But the man from whom the demons were gone out prayed him that he might be with him: but he sent him away, saying,

Luke 8:39 Return to thy house, and declare how great things God hath done for thee. And he went his way, publishing throughout the whole city how great things Jesus had done for him.

Luke 8:40 And as Jesus returned, the multitude welcomed him; for they were all waiting for him.

Luke 8:41 And behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him to come into his house;

Luke 8:42 for he had an only daughter, about twelve years of age, and she was dying. But as he went the multitudes thronged him.

Luke 8:43 And a woman having an issue of blood twelve years, who had spent all her living upon physicians, and could not be healed of any,

Luke 8:44 came behind him, and touched the border of his garment: and immediately the issue of her blood stanched.

Luke 8:45 And Jesus said, Who is it that touched me? And when all denied, Peter said, and they that were with him, Master, the multitudes press thee and crush [thee].

Luke 8:46 But Jesus said, Some one did touch me; for I perceived that power had gone forth from me.

Luke 8:47 And when the woman saw that she was not hid, she came trembling, and falling down before him declared in the presence of all the people for what cause she touched him, and how she was healed immediately.

Luke 8:48 And he said unto her, Daughter, thy faith hath made thee whole; go in peace.

Luke 8:49 While he yet spake, there cometh one from the ruler of the synagogue's [house], saying, Thy daughter is dead; trouble not the Teacher.

Luke 8:50 But Jesus hearing it, answered him, Fear not: only believe, and she shall be made whole.

Luke 8:51 And when he came to the house, he suffered not any man to enter in with him, save Peter, and John, and James, and the father of the maiden and her mother.

Luke 8:52 And all were weeping, and bewailing her: but he said, Weep not; for she is not dead, but sleepeth.

Luke 8:53 And they laughed him to scorn, knowing that she was dead.

Luke 8:54 But he, taking her by the hand, called, saying, Maiden, arise.

Luke 8:55 And her spirit returned, and she rose up immediately: and he commanded that [something] be given her to eat.

Luke 8:56 And her parents were amazed: but he charged them to tell no man what had been done.

Luke 9:1 And he called the twelve together, and gave them power and authority over all demons, and to cure diseases.

Luke 9:2 And he sent them forth to preach the kingdom of God, and to heal the sick.

Luke 9:3 And he said unto them, Take nothing for your journey, neither staff, nor wallet, nor bread, nor money; neither have two coats.

Luke 9:4 And into whatsoever house ye enter, there abide, and thence depart.

Luke 9:5 And as many as receive you not, when ye depart from that city, shake off the dust from your feet for a testimony against them.

Luke 9:6 And they departed, and went throughout the villages, preaching the gospel, and healing everywhere.

Luke 9:7 Now Herod the tetrarch heard of all that was done: and he was much perplexed, because that it was said by some, that John was risen from the dead;

Luke 9:8 and by some, that Elijah had appeared; and by others, that one of the old prophets was risen again.

Luke 9:9 And Herod said, John I beheaded: but who is this, about whom I hear such things? And he sought to see him.

Luke 9:10 And the apostles, when they were returned, declared unto him what things they had done. And he took them, and withdrew apart to a city called Bethsaida.

Luke 9:11 But the multitudes perceiving it followed him: and he welcomed them, and spake to them of the kingdom of God, and them that had need of healing he cured.

Luke 9:12 And the day began to wear away; and the twelve came, and said unto him, Send the multitude away, that they may go into the villages and country round about, and lodge, and get provisions: for we are here in a desert place.

Luke 9:13 But he said unto them, Give ye them to eat. And they said, We have no more than five loaves and two fishes; except we should go and buy food for all this people.

Luke 9:14 For they were about five thousand men. And he said unto his disciples, Make them sit down in companies, about fifty each.

Luke 9:15 And they did so, and made them all sit down.

Luke 9:16 And he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake; and gave to the disciples to set before the multitude.

Luke 9:17 And they ate, and were all filled: and there was taken up that which remained over to them of broken pieces, twelve baskets.

Luke 9:18 And it came to pass, as he was praying apart, the disciples were with him: and he asked them, saying, Who do the multitudes say that I am?

Luke 9:19 And they answering said, John the Baptist; but others [say], Elijah; and others, that one of the old prophets is risen again.

Luke 9:20 And he said unto them, But who say ye that I am? And Peter answering said, The Christ of God.

Luke 9:21 But he charged them, and commanded [them] to tell this to no man;

Luke 9:22 saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be killed, and the third day be raised up.

Luke 9:23 And he said unto all, If any man would come after me, let him deny himself, and take up his cross daily, and follow me.

Luke 9:24 For whosoever would save his life shall lose it; but whosoever shall lose his life for my sake, the same shall save it.

Luke 9:25 For what is a man profited, if he gain the whole world, and lose or forfeit his own self?

Luke 9:26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he cometh in his own glory, and [the glory] of the Father, and of the holy angels.

Luke 9:27 But I tell you of a truth, There are some of them that stand here, who shall in no wise taste of death, till they see the kingdom of God.

Luke 9:28 And it came to pass about eight days after these sayings, that he took with him Peter and John and James, and went up into the mountain to pray.

Luke 9:29 And as he was praying, the fashion of his countenance was altered, and his raiment [became] white [and] dazzling.

Luke 9:30 And behold, there talked with him two men, who were Moses and Elijah;

Luke 9:31 who appeared in glory, and spake of his decease which he was about to accomplish at Jerusalem.

Luke 9:32 Now Peter and they that were with him were heavy with sleep: but when they were fully awake, they saw his glory, and the two men that stood with him.

Luke 9:33 And it came to pass, as they were parting from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elijah: not knowing what he said.

Luke 9:34 And while he said these things, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

Luke 9:35 And a voice came out of the cloud, saying, This is my Son, my chosen: hear ye him.

Luke 9:36 And when the voice came, Jesus was found alone. And they held their peace, and told no man in those days any of the things which they had seen.

Luke 9:37 And it came to pass, on the next day, when they were come down from the mountain, a great multitude met him.

Luke 9:38 And behold, a man from the multitude cried, saying, Teacher, I beseech thee to look upon my son; for he is mine only child:

Luke 9:39 and behold, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth, and it hardly departeth from him, bruising him sorely.

Luke 9:40 And I besought thy disciples to cast it out; and they could not.

Luke 9:41 And Jesus answered and said, O faithless and perverse generation, how long shall I be with you, and bear with you? bring hither thy son.

Luke 9:42 And as he was yet a coming, the demon dashed him down, and tare [him] grievously. But Jesus rebuked the unclean spirit, and healed the boy, and gave him back to his father.

Luke 9:43 And they were all astonished at the majesty of God. But while all were marvelling at all the things which he did, he said unto his disciples, Luke 9:44 Let these words sink into your ears: for the Son of man shall be delivered up into the hands of men.

Luke 9:45 But they understood not this saying, and it was concealed from them, that they should not perceive it; and they were afraid to ask him about this saying.

Luke 9:46 And there arose a reasoning among them, which of them was the greatest.

Luke 9:47 But when Jesus saw the reasoning of their heart, he took a little child, and set him by his side,

Luke 9:48 and said unto them, Whosoever shall receive this little child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same is great.

Luke 9:49 And John answered and said, Master, we saw one casting out demons in thy name; and we forbade him, because he followeth not with us.

Luke 9:50 But Jesus said unto him, Forbid [him] not: for he that is not against you is for you.

Luke 9:51 And it came to pass, when the days were well-nigh come that he should be received up, he stedfastly set his face to go to Jerusalem,

Luke 9:52 and sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

Luke 9:53 And they did not receive him, because his face was [as though he were] going to Jerusalem.

Luke 9:54 And when his disciples James and John saw [this], they said, Lord, wilt thou that we bid fire to come down from heaven, and consume them?

Luke 9:55 But he turned, and rebuked them.

Luke 9:56 And they went to another village.

Luke 9:57 And as they went on the way, a certain man said unto him, I will follow thee whithersoever thou goest.

Luke 9:58 And Jesus said unto him, The foxes have holes, and the birds of the heaven [have] nests; but the Son of man hath not where to lay his head.

Luke 9:59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

Luke 9:60 But he said unto him, Leave the dead to bury their own dead; but go thou and publish abroad the kingdom of God.

Luke 9:61 And another also said, I will follow thee, Lord; but first suffer me to bid farewell to them that are at my house.

Luke 9:62 But Jesus said unto him, No man, having put his hand to the plow, and looking back, is fit for the kingdom of God.

Luke 10:1 Now after these things the Lord appointed seventy others, and sent them two and two before his face into every city and place, whither he himself was about to come.

Luke 10:2 And he said unto them, The harvest indeed is plenteous, but the laborers are few: pray ye therefore the Lord of the harvest, that he send forth laborers into his harvest.

Luke 10:3 Go your ways; behold, I send you forth as lambs in the midst of wolves.

Luke 10:4 Carry no purse, no wallet, no shoes; and salute no man on the way.

Luke 10:5 And into whatsoever house ye shall enter, first say, Peace [be] to this house.

Luke 10:6 And if a son of peace be there, your peace shall rest upon him: but if not, it shall turn to you again.

Luke 10:7 And in that same house remain, eating and drinking such things as they give: for the laborer is worthy of his hire. Go not from house to house.

Luke 10:8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

Luke 10:9 and heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

Luke 10:10 But into whatsoever city ye shall enter, and they receive you not, go out into the streets thereof and say,

Luke 10:11 Even the dust from your city, that cleaveth to our feet, we wipe off against you: nevertheless know this, that the kingdom of God is come nigh.

Luke 10:12 I say unto you, it shall be more tolerable in that day for Sodom, than for that city.

Luke 10:13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which were done in you, they would have repented long ago, sitting in sackcloth and ashes.

Luke 10:14 But it shall be more tolerable for Tyre and Sidon in the judgment, than for you.

Luke 10:15 And thou, Capernaum, shalt thou be exalted unto heaven? thou shalt be brought down unto Hades.

Luke 10:16 He that heareth you heareth me; and he that rejecteth you rejecteth me; and he that rejecteth me rejecteth him that sent me.

Luke 10:17 And the seventy returned with joy, saying, Lord, even the demons are subject unto us in thy name.

Luke 10:18 And he said unto them, I beheld Satan fallen as lightning from heaven.

Luke 10:19 Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy: and nothing shall in any wise hurt you.

Luke 10:20 Nevertheless in this rejoice not, that the spirits are subject unto you; but rejoice that your names are written in heaven.

Luke 10:21 In that same hour he rejoiced in the Holy Spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou didst hide these things from the wise and understanding, and didst reveal them unto babes: yea, Father; for so it was well-pleasing in thy sight.

Luke 10:22 All things have been delivered unto me of my Father: and no one knoweth who the Son is, save the Father; and who the Father is, save the Son, and he to whomsoever the Son willeth to reveal [him].

Luke 10:23 And turning to the disciples, he said privately, Blessed [are] the eyes which see the things that ye see:

Luke 10:24 for I say unto you, that many prophets and kings desired to see the things which ye see, and saw them not; and to hear the things which ye hear, and heard them not.

Luke 10:25 And behold, a certain lawyer stood up and made trial of him, saying, Teacher, what shall I do to inherit eternal life?

Luke 10:26 And he said unto him, What is written in the law? how readest thou?

Luke 10:27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself.

Luke 10:28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

Luke 10:29 But he, desiring to justify himself, said unto Jesus, And who is my neighbor?

Luke 10:30 Jesus made answer and said, A certain man was going down from Jerusalem to Jericho; and he fell among robbers, who both stripped him and beat him, and departed, leaving him half dead.

Luke 10:31 And by chance a certain priest was going down that way: and when he saw him, he passed by on the other side.

Luke 10:32 And in like manner a Levite also, when he came to the place, and saw him, passed by on the other side.

Luke 10:33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he was moved with compassion,

Luke 10:34 and came to him, and bound up his wounds, pouring on [them] oil and wine; and he set him on his own beast, and brought him to an inn, and took care of him.

Luke 10:35 And on the morrow he took out two shillings, and gave them to the host, and said, Take care of him; and whatsoever thou spendest more, I, when I come back again, will repay thee.

Luke 10:36 Which of these three, thinkest thou, proved neighbor unto him that fell among the robbers?

Luke 10:37 And he said, He that showed mercy on him. And Jesus said unto him, Go, and do thou likewise.

Luke 10:38 Now as they went on their way, he entered into a certain village: and a certain woman named Martha received him into her house.

Luke 10:39 And she had a sister called Mary, who also sat at the Lord's feet, and heard his word.

Luke 10:40 But Martha was cumbered about much serving; and she came up to him, and said, Lord, dost thou not care that my sister did leave me to serve alone? bid her therefore that she help me.

Luke 10:41 But the Lord answered and said unto her, Martha, Martha, thou art anxious and troubled about many things:

Luke 10:42 but one thing is needful: for Mary hath chosen the good part, which shall not be taken away from her.

Luke 11:1 And it came to pass, as he was praying in a certain place, that when he ceased, one of his disciples said unto him, Lord, teach us to pray, even as John also taught his disciples.

Luke 11:2 And he said unto them, When ye pray, say, Father, Hallowed be thy name. Thy kingdom come.

Luke 11:3 Give us day by day our daily bread.

Luke 11:4 And forgive us our sins; for we ourselves also forgive every one that is indebted to us. And bring us not into temptation.

Luke 11:5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say to him, Friend, lend me three loaves;

Luke 11:6 for a friend of mine is come to me from a journey, and I have nothing to set before him;

Luke 11:7 and he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee?

Luke 11:8 I say unto you, Though he will not rise and give him because he is his friend, yet because of his importunity he will arise and give him as many as he needeth.

Luke 11:9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

Luke 11:10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Luke 11:11 And of which of you that is a father shall his son ask a loaf, and he give him a stone? or a fish, and he for a fish give him a serpent?

Luke 11:12 Or [if] he shall ask an egg, will he give him a scorpion?

Luke 11:13 If ye then, being evil, know how to give good gifts unto your children, how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

Luke 11:14 And he was casting out a demon [that was] dumb. And it came to pass, when the demon was gone out, the dumb man spake; and the multitudes marvelled.

Luke 11:15 But some of them said, By Beelzebub the prince of the demons casteth he out demons.

Luke 11:16 And others, trying [him], sought of him a sign from heaven.

Luke 11:17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

Luke 11:18 And if Satan also is divided against himself, how shall his kingdom stand? because ye say that I cast out demons by Beelzebub.

Luke 11:19 And if I by Beelzebub cast out demons, by whom do your sons cast them out? therefore shall they be your judges.

Luke 11:20 But if I by the finger of God cast out demons, then is the kingdom of God come upon you.

Luke 11:21 When the strong [man] fully armed guardeth his own court, his goods are in peace:

Luke 11:22 but when a stronger than he shall come upon him, and overcome him, he taketh from him his whole armor wherein he trusted, and divideth his spoils.

Luke 11:23 He that is not with me is against me; and he that gathereth not with me scattereth.

Luke 11:24 The unclean spirit when he is gone out of the man, passeth through waterless places, seeking rest, and finding none, he saith, I will turn back unto my house whence I came out.

Luke 11:25 And when he is come, he findeth it swept and garnished.

Luke 11:26 Then goeth he, and taketh [to him] seven other spirits more evil than himself; and they enter in and dwell there: and the last state of that man becometh worse than the first.

Luke 11:27 And it came to pass, as he said these things, a certain woman out of the multitude lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the breasts which thou didst suck.

Luke 11:28 But he said, Yea rather, blessed are they that hear the word of God, and keep it.

Luke 11:29 And when the multitudes were gathering together unto him, he began to say, This generation is an evil generation: it seeketh after a sign; and there shall no sign be given to it but the sign of Jonah.

Luke 11:30 For even as Jonah became a sign unto the Ninevites, so shall also the Son of man be to this generation.

Luke 11:31 The queen of the south shall rise up in the judgment with the men of this generation, and shall condemn them: for she came from the ends of the earth to hear the wisdom of Solomon; and behold, a greater than Solomon is here.

Luke 11:32 The men of Nineveh shall stand up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonah; and behold, a greater than Jonah is here.

Luke 11:33 No man, when he hath lighted a lamp, putteth it in a cellar, neither under the bushel, but on the stand, that they which enter in may see the light.

Luke 11:34 The lamp of thy body is thine eye: when thine eye is single, thy whole body also is full of light; but when it is evil, thy body also is full of darkness.

Luke 11:35 Look therefore whether the light that is in thee be not darkness.

Luke 11:36 If therefore thy whole body be full of light, having no part dark, it shall be wholly full of light, as when the lamp with its bright shining doth give thee light.

Luke 11:37 Now as he spake, a Pharisee asketh him to dine with him: and he went in, and sat down to meat.

Luke 11:38 And when the Pharisee saw it, he marvelled that he had not first bathed himself before dinner.

Luke 11:39 And the Lord said unto him, Now ye the Pharisees cleanse the outside of the cup and of the platter; but your inward part is full of extortion and wickedness.

Luke 11:40 Ye foolish ones, did not he that made the outside make the inside also?

Luke 11:41 But give for alms those things which are within; and behold, all things are clean unto you.

Luke 11:42 But woe unto you Pharisees! for ye tithe mint and rue and every herb, and pass over justice and the love of God: but these ought ye to have done, and not to leave the other undone.

Luke 11:43 Woe unto you Pharisees! for ye love the chief seats in the synagogues, and the salutations in the marketplaces.

Luke 11:44 Woe unto you! for ye are as the tombs which appear not, and the men that walk over [them] know it not.

Luke 11:45 And one of the lawyers answering saith unto him, Teacher, in saying this thou reproachest us also.

Luke 11:46 And he said, Woe unto you lawyers also! for ye load men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

Luke 11:47 Woe unto you! for ye build the tombs of the prophets, and your fathers killed them.

Luke 11:48 So ye are witnesses and consent unto the works of your fathers: for they killed them, and ye build [their tombs].

Luke 11:49 Therefore also said the wisdom of God, I will send unto them prophets and apostles; and [some] of them they shall kill and persecute;

Luke 11:50 that the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

Luke 11:51 from the blood of Abel unto the blood of Zachariah, who perished between the altar and the sanctuary: yea, I say unto you, it shall be required of this generation.

Luke 11:52 Woe unto you lawyers! for ye took away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

Luke 11:53 And when he was come out from thence, the scribes and the Pharisees began to press upon [him] vehemently, and to provoke him to speak of many things;

Luke 11:54 laying wait for him, to catch something out of his mouth.

Luke 12:1 In the mean time, when the many thousands of the multitude were gathered together, insomuch that they trod one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

Luke 12:2 But there is nothing covered up, that shall not be revealed; and hid, that shall not be known.

Luke 12:3 Wherefore whatsoever ye have said in the darkness shall be heard in the light; and what ye have spoken in the ear in the inner chambers shall be proclaimed upon the housetops.

Luke 12:4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

Luke 12:5 But I will warn you whom ye shall fear: Fear him, who after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

Luke 12:6 Are not five sparrows sold for two pence? and not one of them is forgotten in the sight of God.

Luke 12:7 But the very hairs of your head are all numbered. Fear not: ye are of more value than many sparrows.

Luke 12:8 And I say unto you, Every one who shall confess me before men, him shall the Son of man also confess before the angels of God:

Luke 12:9 but he that denieth me in the presence of men shall be denied in the presence of the angels of God.

Luke 12:10 And every one who shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Spirit it shall not be forgiven.

Luke 12:11 And when they bring you before the synagogues, and the rulers, and the authorities, be not anxious how or what ye shall answer, or what ye shall say:

Luke 12:12 for the Holy Spirit shall teach you in that very hour what ye ought to say.

Luke 12:13 And one out of the multitude said unto him, Teacher, bid my brother divide the inheritance with me.

Luke 12:14 But he said unto him, Man, who made me a judge or a divider over you?

Luke 12:15 And he said unto them, Take heed, and keep yourselves from all covetousness: for a man’s life consisteth not in the abundance of the things which he possesseth.

Luke 12:16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

Luke 12:17 and he reasoned within himself, saying, What shall I do, because I have not where to bestow my fruits?

Luke 12:18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my grain and my goods.

Luke 12:19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, be merry.

Luke 12:20 But God said unto him, Thou foolish one, this night is thy soul required of thee; and the things which thou hast prepared, whose shall they be?

Luke 12:21 So is he that layeth up treasure for himself, and is not rich toward God.

Luke 12:22 And he said unto his disciples, Therefore I say unto you, Be not anxious for [your] life, what ye shall eat; nor yet for your body, what ye shall put on.

Luke 12:23 For the life is more than the food, and the body than the raiment.

Luke 12:24 Consider the ravens, that they sow not, neither reap; which have no store-chamber nor barn; and God feedeth them: of how much more value are ye than the birds!

Luke 12:25 And which of you by being anxious can add a cubit unto the measure of his life?

Luke 12:26 If then ye are not able to do even that which is least, why are ye anxious concerning the rest?

Luke 12:27 Consider the lilies, how they grow: they toil not, neither do they spin; yet I say unto you, Even Solomon in all his glory was not arrayed like one of these.

Luke 12:28 But if God doth so clothe the grass in the field, which to-day is, and to-morrow is cast into the oven; how much more [shall he clothe] you, O ye of little faith?

Luke 12:29 And seek not ye what ye shall eat, and what ye shall drink, neither be ye of doubtful mind.

Luke 12:30 For all these things do the nations of the world seek after: but your Father knoweth that ye have need of these things.

Luke 12:31 Yet seek ye his kingdom, and these things shall be added unto you.

Luke 12:32 Fear not, little flock; for it is your Father’s good pleasure to give you the kingdom.

Luke 12:33 Sell that which ye have, and give alms; make for yourselves purses which wax not old, a treasure in the heavens that faileth not, where no thief draweth near, neither moth destroyeth.

Luke 12:34 For where your treasure is, there will your heart be also.

Luke 12:35 Let your loins be girded about, and your lamps burning;

Luke 12:36 and be ye yourselves like unto men looking for their lord, when he shall return from the marriage feast; that, when he cometh and knocketh, they may straightway open unto him.

Luke 12:37 Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them sit down to meat, and shall come and serve them.

Luke 12:38 And if he shall come in the second watch, and if in the third, and find [them] so blessed are those [servants].

Luke 12:39 But know this, that if the master of the house had known in what hour the thief was coming, he would have watched, and not have left his house to be broken through.

Luke 12:40 Be ye also ready: for in an hour that ye think not the Son of man cometh.

Luke 12:41 And Peter said, Lord, speakest thou this parable unto us, or even unto all?

Luke 12:42 And the Lord said, Who then is the faithful and wise steward, whom his lord shall set over his household, to give them their portion of food in due season?

Luke 12:43 Blessed is that servant, whom his lord when he cometh shall find so doing.

Luke 12:44 Of a truth I say unto you, that he will set him over all that he hath.

Luke 12:45 But if that servant shall say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and the maidservants, and to eat and drink, and to be drunken;

Luke 12:46 the lord of that servant shall come in a day when he expecteth not, and in an hour when he knoweth not, and shall cut him asunder, and appoint his portion with the unfaithful.

Luke 12:47 And that servant, who knew his lord’s will, and made not ready, nor did according to his will, shall be beaten with many [stripes];

Luke 12:48 but he that knew not, and did things worthy of stripes, shall be beaten with few [stripes]. And to whomsoever much is given, of him shall much be required: and to whom they commit much, of him will they ask the more.

Luke 12:49 I came to cast fire upon the earth; and what do I desire, if it is already kindled?

Luke 12:50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

Luke 12:51 Think ye that I am come to give peace in the earth? I tell you, Nay; but rather division:

Luke 12:52 for there shall be from henceforth five in one house divided, three against two, and two against three.

Luke 12:53 They shall be divided, father against son, and son against father; mother against daughter, and daughter against her mother; mother in law against her daughter in law, and daughter in law against her mother in law.

Luke 12:54 And he said to the multitudes also, When ye see a cloud rising in the west, straightway ye say, There cometh a shower; and so it cometh to pass.

Luke 12:55 And when [ye see] a south wind blowing, ye say, There will be a scorching heat; and it cometh to pass.

Luke 12:56 Ye hypocrites, ye know how to interpret the face of the earth and the heaven; but how is it that ye know not how to interpret this time?

Luke 12:57 And why even of yourselves judge ye not what is right?

Luke 12:58 For as thou art going with thine adversary before the magistrate, on the way give diligence to be quit of him; lest haply he drag thee unto the judge, and the judge shall deliver thee to the officer, and the officer shall cast thee into prison.

Luke 12:59 I say unto thee, Thou shalt by no means come out thence, till thou have paid the very last mite.

Luke 13:1 Now there were some present at that very season who told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

Luke 13:2 And he answered and said unto them, Think ye that these Galilaeans were sinners above all the Galilaeans, because they have suffered these things?

Luke 13:3 I tell you, Nay: but, except ye repent, ye shall all in like manner perish.

Luke 13:4 Or those eighteen, upon whom the tower in Siloam fell, and killed them, think ye that they were offenders above all the men that dwell in Jerusalem?

Luke 13:5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Luke 13:6 And he spake this parable; A certain man had a fig tree planted in his vineyard; and he came seeking fruit thereon, and found none.

Luke 13:7 And he said unto the vinedresser, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why doth it also cumber the ground?

Luke 13:8 And he answering saith unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:

Luke 13:9 and if it bear fruit thenceforth, [well]; but if not, thou shalt cut it down.

Luke 13:10 And he was teaching in one of the synagogues on the sabbath day.

Luke 13:11 And behold, a woman that had a spirit of infirmity eighteen years; and she was bowed together, and could in no wise lift herself up.

Luke 13:12 And when Jesus saw her, he called her, and said to her, Woman, thou art loosed from thine infirmity.

Luke 13:13 And he laid his hands upon her: and immediately she was made straight, and glorified God.

Luke 13:14 And the ruler of the synagogue, being moved with indignation because Jesus had healed on the sabbath, answered and said to the multitude, There are six days in which men ought to work: in them therefore come and be healed, and not on the day of the sabbath.

Luke 13:15 But the Lord answered him, and said, Ye hypocrites, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?

Luke 13:16 And ought not this woman, being a daughter of Abraham, whom Satan had bound, lo, [these] eighteen years, to have been loosed from this bond on the day of the sabbath?

Luke 13:17 And as he said these things, all his adversaries were put to shame: and all the multitude rejoiced for all the glorious things that were done by him.

Luke 13:18 He said therefore, Unto what is the kingdom of God like? and whereunto shall I liken it?

Luke 13:19 It is like unto a grain of mustard seed, which a man took, and cast into his own garden; and it grew, and became a tree; and the birds of the heaven lodged in the branches thereof.

Luke 13:20 And again he said, Whereunto shall I liken the kingdom of God?

Luke 13:21 It is like unto leaven, which a woman took and hid in three measures of meal, till it was all leavened.

Luke 13:22 And he went on his way through cities and villages, teaching, and journeying on unto Jerusalem.

Luke 13:23 And one said unto him, Lord, are they few that are saved? And he said unto them,

Luke 13:24 Strive to enter in by the narrow door: for many, I say unto you, shall seek to enter in, and shall not be able.

Luke 13:25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, open to us; and he shall answer and say to you, I know you not whence ye are;

Luke 13:26 then shall ye begin to say, We did eat and drink in thy presence, and thou didst teach in our streets;

Luke 13:27 and he shall say, I tell you, I know not whence ye are; depart from me, all ye workers of iniquity.

Luke 13:28 There shall be the weeping and the gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and yourselves cast forth without.

Luke 13:29 And they shall come from the east and west, and from the north and south, and shall sit down in the kingdom of God.

Luke 13:30 And behold, there are last who shall be first, and there are first who shall be last.

Luke 13:31 In that very hour there came certain Pharisees, saying to him, Get thee out, and go hence: for Herod would fain kill thee.

Luke 13:32 And he said unto them, Go and say to that fox, Behold, I cast out demons and perform cures to-day and to-morrow, and the third [day] I am perfected.

Luke 13:33 Nevertheless I must go on my way to-day and to-morrow and the [day] following: for it cannot be that a prophet perish out of Jerusalem.

Luke 13:34 O Jerusalem, Jerusalem, that killeth the prophets, and stoneth them that are sent unto her! how often would I have gathered thy children together, even as a hen [gathereth] her own brood under her wings, and ye would not!

Luke 13:35 Behold, your house is left unto you [desolate]: and I say unto you, Ye shall not see me, until ye shall say, Blessed is he that cometh in the name of the Lord.

Luke 14:1 And it came to pass, when he went into the house of one of the rulers of the Pharisees on a sabbath to eat bread, that they were watching him.

Luke 14:2 And behold, there was before him a certain man that had the dropsy.

Luke 14:3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath, or not?

Luke 14:4 But they held their peace. And he took him, and healed him, and let him go.

Luke 14:5 And he said unto them, Which of you shall have an ass or an ox fallen into a well, and will not straightway draw him up on a sabbath day?

Luke 14:6 And they could not answer again unto these things.

Luke 14:7 And he spake a parable unto those that were bidden, when he marked how they chose out the chief seats; saying unto them,

Luke 14:8 When thou art bidden of any man to a marriage feast, sit not down in the chief seat; lest haply a more honorable man than thou be bidden of him,

Luke 14:9 and he that bade thee and him shall come and say to thee, Give this man place; and then thou shalt begin with shame to take the lowest place.

Luke 14:10 But when thou art bidden, go and sit down in the lowest place; that when he that hath bidden thee cometh, he may say to thee, Friend, go up higher: then shalt thou have glory in the presence of all that sit at meat with thee.

Luke 14:11 For everyone that exalteth himself shall be humbled; and he that humbleth himself shall be exalted.

Luke 14:12 And he said to him also that had bidden him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, nor thy kinsmen, nor rich neighbors; lest haply they also bid thee again, and a recompense be made thee.

Luke 14:13 But when thou makest a feast, bid the poor, the maimed, the lame, the blind:

Luke 14:14 and thou shalt be blessed; because they have not [wherewith] to recompense thee: for thou shalt be recompensed in the resurrection of the just.

Luke 14:15 And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.

Luke 14:16 But he said unto him, A certain man made a great supper; and he bade many:

Luke 14:17 and he sent forth his servant at supper time to say to them that were bidden, Come; for [all] things are now ready.

Luke 14:18 And they all with one [consent] began to make excuse. The first said unto him, I have bought a field, and I must needs go out and see it; I pray thee have me excused.

Luke 14:19 And another said, I have bought five yoke of oxen, and I go to prove them; I pray thee have me excused.

Luke 14:20 And another said, I have married a wife, and therefore I cannot come.

Luke 14:21 And the servant came, and told his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor and maimed and blind and lame.

Luke 14:22 And the servant said, Lord, what thou didst command is done, and yet there is room.

Luke 14:23 And the lord said unto the servant, Go out into the highways and hedges, and constrain [them] to come in, that my house may be filled.

Luke 14:24 For I say unto you, that none of those men that were bidden shall taste of my supper.

Luke 14:25 Now there went with him great multitudes: and he turned, and said unto them,

Luke 14:26 If any man cometh unto me, and hateth not his own father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

Luke 14:27 Whosoever doth not bear his own cross, and come after me, cannot be my disciple.

Luke 14:28 For which of you, desiring to build a tower, doth not first sit down and count the cost, whether he have [wherewith] to complete it?

Luke 14:29 Lest haply, when he hath laid a foundation, and is not able to finish, all that behold begin to mock him,

Luke 14:30 saying, This man began to build, and was not able to finish.

Luke 14:31 Or what king, as he goeth to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him that cometh against him with twenty thousand?

Luke 14:32 Or else, while the other is yet a great way off, he sendeth an ambassage, and asketh conditions of peace.

Luke 14:33 So therefore whosoever he be of you that renounceth not all that he hath, he cannot be my disciple.

Luke 14:34 Salt therefore is good: but if even the salt have lost its savor, wherewith shall it be seasoned?

Luke 14:35 It is fit neither for the land nor for the dunghill: [men] cast it out. He that hath ears to hear, let him hear.

Luke 15:1 Now all the publicans and sinners were drawing near unto him to hear him.

Luke 15:2 And both the Pharisees and the scribes murmured, saying, This man receiveth sinners, and eateth with them.

Luke 15:3 And he spake unto them this parable, saying,

Luke 15:4 What man of you, having a hundred sheep, and having lost one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

Luke 15:5 And when he hath found it, he layeth it on his shoulders, rejoicing.

Luke 15:6 And when he cometh home, he calleth together his friends and his neighbors, saying unto them, Rejoice with me, for I have found my sheep which was lost.

Luke 15:7 I say unto you, that even so there shall be joy in heaven over one sinner that repenteth, [more] than over ninety and nine righteous persons, who need no repentance.

Luke 15:8 Or what woman having ten pieces of silver, if she lose one piece, doth not light a lamp, and sweep the house, and seek diligently until she find it?

Luke 15:9 And when she hath found it, she calleth together her friends and neighbors, saying, Rejoice with me, for I have found the piece which I had lost.

Luke 15:10 Even so, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

Luke 15:11 And he said, A certain man had two sons:

Luke 15:12 and the younger of them said to his father, Father, give me the portion of [thy] substance that falleth to me. And he divided unto them his living.

Luke 15:13 And not many days after, the younger son gathered all together and took his journey into a far country; and there he wasted his substance with riotous living.

Luke 15:14 And when he had spent all, there arose a mighty famine in that country; and he began to be in want.

Luke 15:15 And he went and joined himself to one of the citizens of that country; and he sent him into his fields to feed swine.

Luke 15:16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

Luke 15:17 But when he came to himself he said, How many hired servants of my father's have bread enough and to spare, and I perish here with hunger!

Luke 15:18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and in thy sight:

Luke 15:19 I am no more worthy to be called your son: make me as one of thy hired servants.

Luke 15:20 And he arose, and came to his father. But while he was yet afar off, his father saw him, and was moved with compassion, and ran, and fell on his neck, and kissed him.

Luke 15:21 And the son said unto him, Father, I have sinned against heaven, and in thy sight: I am no more worthy to be called thy son.

Luke 15:22 But the father said to his servants, Bring forth quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

Luke 15:23 and bring the fatted calf, [and] kill it, and let us eat, and make merry:

Luke 15:24 for this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

Luke 15:25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.

Luke 15:26 And he called to him one of the servants, and inquired what these things might be.

Luke 15:27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

Luke 15:28 But he was angry, and would not go in: and his father came out, and entreated him.

Luke 15:29 But he answered and said to his father, Lo, these many years do I serve thee, and I never transgressed a commandment of thine;

and [yet] thou never gavest me a kid, that I might make merry with my friends:

Luke 15:30 but when this thy son came, who hath devoured thy living with harlots, thou killedst for him the fatted calf.

Luke 15:31 And he said unto him, Son, thou art ever with me, and all that is mine is thine.

Luke 15:32 But it was meet to make merry and be glad: for this thy brother was dead, and is alive [again]; and [was] lost, and is found.

Luke 16:1 And he said also unto the disciples, There was a certain rich man, who had a steward; and the same was accused unto him that he was wasting his goods.

Luke 16:2 And he called him, and said unto him, What is this that I hear of thee? render the account of thy stewardship; for thou canst be no longer steward.

Luke 16:3 And the steward said within himself, What shall I do, seeing that my lord taketh away the stewardship from me? I have not strength to dig; to beg I am ashamed.

Luke 16:4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

Luke 16:5 And calling to him each one of his lord's debtors, he said to the first, How much owest thou unto my lord?

Luke 16:6 And he said, A hundred measures of oil. And he said unto him, Take thy bond, and sit down quickly and write fifty.

Luke 16:7 Then said he to another, And how much owest thou? And he said, A hundred measures of wheat. He saith unto him, Take thy bond, and write fourscore.

Luke 16:8 And his lord commended the unrighteous steward because he had done wisely: for the sons of this world are for their own generation wiser than the sons of the light.

Luke 16:9 And I say unto you, Make to yourselves friends by means of the mammon of unrighteousness; that, when it shall fail, they may receive you into the eternal tabernacles.

Luke 16:10 He that is faithful in a very little is faithful also in much: and he that is unrighteous in a very little is unrighteous also in much.

Luke 16:11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true [riches]?

Luke 16:12 And if ye have not been faithful in that which is another's, who will give you that which is your own?

Luke 16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to one, and despise the other. Ye cannot serve God and mammon.

Luke 16:14 And the Pharisees, who were lovers of money, heard all these things; and they scoffed at him.

Luke 16:15 And he said unto them, Ye are they that justify yourselves in the sight of men; but God knoweth your hearts: for that which is exalted among men is an abomination in the sight of God.

Luke 16:16 The law and the prophets [were] until John: from that time the gospel of the kingdom of God is preached, and every man entereth violently into it.

Luke 16:17 But it is easier for heaven and earth to pass away, than for one tittle of the law to fall.

Luke 16:18 Every one that putteth away his wife, and marrieth another, committeth adultery: and he that marrieth one that is put away from a husband committeth adultery.

Luke 16:19 Now there was a certain rich man, and he was clothed in purple and fine linen, faring sumptuously every day:

Luke 16:20 and a certain beggar named Lazarus was laid at his gate, full of sores,

Luke 16:21 and desiring to be fed with the [crumbs] that fell from the rich man's table; yea, even the dogs come and licked his sores.

Luke 16:22 And it came to pass, that the beggar died, and that he was carried away by the angels into Abraham's bosom: and the rich man also died, and was buried.

Luke 16:23 And in Hades he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

Luke 16:24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am in anguish in this flame.

Luke 16:25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and Lazarus in like manner evil things: but now here he is comforted and thou art in anguish.

Luke 16:26 And besides all this, between us and you there is a great gulf fixed, that they that would pass from hence to you may not be able, and that none may cross over from thence to us.

Luke 16:27 And he said, I pray thee therefore, father, that thou wouldest send him to my father's house;

Luke 16:28 for I have five brethren; that he may testify unto them, lest they also come into this place of torment.

Luke 16:29 But Abraham saith, They have Moses and the prophets; let them hear them.

Luke 16:30 And he said, Nay, father Abraham: but if one go to them from the dead, they will repent.

Luke 16:31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, if one rise from the dead.

Luke 17:1 And he said unto his disciples, It is impossible but that occasions of stumbling should come; but woe unto him, through whom they come!

Luke 17:2 It were well for him if a millstone were hanged about his neck, and he were thrown into the sea, rather than that he should cause one of these little ones to stumble.

Luke 17:3 Take heed to yourselves: if thy brother sin, rebuke him; and if he repent, forgive him.

Luke 17:4 And if he sin against thee seven times in the day, and seven times turn again to thee, saying, I repent; thou shalt forgive him.

Luke 17:5 And the apostles said unto the Lord, Increase our faith.

Luke 17:6 And the Lord said, If ye had faith as a grain of mustard seed, ye would say unto this sycamine tree, Be thou rooted up, and be thou planted in the sea; and it would obey you.

Luke 17:7 But who is there of you, having a servant plowing or keeping sheep, that will say unto him, when he is come in from the field, Come straightway and sit down to meat;

Luke 17:8 and will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

Luke 17:9 Doth he thank the servant because he did the things that were commanded?

Luke 17:10 Even so ye also, when ye shall have done all the things that are commanded you, say, We are unprofitable servants; we have done that which it was our duty to do.

Luke 17:11 And it came to pass, as they were on their way to Jerusalem, that he was passing along the borders of Samaria and Galilee.

Luke 17:12 And as he entered into a certain village, there met him ten men that were lepers, who stood afar off:

Luke 17:13 and they lifted up their voices, saying, Jesus, Master, have mercy on us.

Luke 17:14 And when he saw them, he said unto them, Go and show yourselves unto the priests. And it came to pass, as they went, they were cleansed.

Luke 17:15 And one of them, when he saw that he was healed, turned back, with a loud voice glorifying God;

Luke 17:16 and he fell upon his face at his feet, giving him thanks: and he was a Samaritan.

Luke 17:17 And Jesus answering said, Were not the ten cleansed? but where are the nine?

Luke 17:18 Were there none found that returned to give glory to God, save this stranger?

Luke 17:19 And he said unto him, Arise, and go thy way: thy faith hath made thee whole.

Luke 17:20 And being asked by the Pharisees, when the kingdom of God cometh, he answered them and said, The kingdom of God cometh not with observation:

Luke 17:21 neither shall they say, Lo, here! or, There! for lo, the kingdom of God is within you.

Luke 17:22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.

Luke 17:23 And they shall say to you, Lo, there! Lo, here! go not away, nor follow after [them]:

Luke 17:24 for as the lightning, when it lighteneth out of the one part under the heaven, shineth unto the other part under heaven; so shall the Son of man be in his day.

Luke 17:25 But first must he suffer many things and be rejected of this generation.

Luke 17:26 And as it came to pass in the days of Noah, even so shall it be also in the days of the Son of man.

Luke 17:27 They ate, they drank, they married, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all.

Luke 17:28 Likewise even as it came to pass in the days of Lot; they ate, they drank, they bought, they sold, they planted, they builded;

Luke 17:29 but in the day that Lot went out from Sodom it rained fire and brimstone from heaven, and destroyed them all:

Luke 17:30 after the same manner shall it be in the day that the Son of man is revealed.

Luke 17:31 In that day, he that shall be on the housetop, and his goods in the house, let him not go down to take them away: and let him that is in the field likewise not return back.

Luke 17:32 Remember Lot’s wife.

Luke 17:33 Whosoever shall seek to gain his life shall lose it: but whosoever shall lose [his life] shall preserve it.

Luke 17:34 I say unto you, In that night there shall be two men on one bed; the one shall be taken, and the other shall be left.

Luke 17:35 There shall be two women grinding together; the one shall be taken, and the other shall be left.

Luke 17:36 [There shall be two men in the field; the one shall be taken, and the other shall be left.]

Luke 17:37 And they answering say unto him, Where, Lord? And he said unto them, Where the body [is], thither will the eagles also be gathered together.

Luke 18:1 And he spake a parable unto them to the end that they ought always to pray, and not to faint;

Luke 18:2 saying, There was in a city a judge, who feared not God, and regarded not man:

Luke 18:3 and there was a widow in that city; and she came oft unto him, saying, Avenge me of mine adversary.

Luke 18:4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

Luke 18:5 yet because this widow troubleth me, I will avenge her, lest she wear me out by her continual coming.

Luke 18:6 And the Lord said, Hear what the unrighteous judge saith.

Luke 18:7 And shall not God avenge his elect, that cry to him day and night, and [yet] he is longsuffering over them?

Luke 18:8 I say unto you, that he will avenge them speedily. Nevertheless, when the Son of man cometh, shall he find faith on the earth?

Luke 18:9 And he spake also this parable unto certain who trusted in themselves that they were righteous, and set all others at nought:

Luke 18:10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

Luke 18:11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as the rest of men, extortioners, unjust, adulterers, or even as this publican.

Luke 18:12 I fast twice in the week; I give tithes of all that I get.

Luke 18:13 But the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote his breast, saying, God, be thou merciful to me a sinner.

Luke 18:14 I say unto you, This man went down to his house justified rather than the other: for every one that exalteth himself shall be humbled; but he that humbleth himself shall be exalted.

Luke 18:15 And they were bringing unto him also their babes, that he should touch them: but when the disciples saw it, they rebuked them.

Luke 18:16 But Jesus called them unto him, saying, Suffer the little children to come unto me, and forbid them not: for to such belongeth the kingdom of God.

Luke 18:17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall in no wise enter therein.

Luke 18:18 And a certain ruler asked him, saying, Good Teacher, what shall I do to inherit eternal life?

Luke 18:19 And Jesus said unto him, Why callest thou me good? none is good, save one, [even] God.

Luke 18:20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honor thy father and mother.

Luke 18:21 And he said, All these things have I observed from my youth up.

Luke 18:22 And when Jesus heard it, he said unto him, One thing thou lackest yet: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

Luke 18:23 But when he heard these things, he became exceeding sorrowful; for he was very rich.

Luke 18:24 And Jesus seeing him said, How hardly shall they that have riches enter into the kingdom of God!

Luke 18:25 For it is easier for a camel to enter in through a needle’s eye, than for a rich man to enter into the kingdom of God.

Luke 18:26 And they that heard it said, Then who can be saved?

Luke 18:27 But he said, The things which are impossible with men are possible with God.

Luke 18:28 And Peter said, Lo, we have left our own, and followed thee.

Luke 18:29 And he said unto them, Verily I say unto you, There is no man that hath left house, or wife, or brethren, or parents, or children, for the kingdom of God’s sake,

Luke 18:30 who shall not receive manifold more in this time, and in the world to come eternal life.

Luke 18:31 And he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all the things that are written through the prophets shall be accomplished unto the Son of man.

Luke 18:32 For he shall be delivered up unto the Gentiles, and shall be mocked, and shamefully treated, and spit upon:

Luke 18:33 and they shall scourge and kill him: and the third day he shall rise again.

Luke 18:34 And they understood none of these things; and this saying was hid from them, and they perceived not the things that were said.

Luke 18:35 And it came to pass, as he drew nigh unto Jericho, a certain blind man sat by the way side begging:

Luke 18:36 and hearing a multitude going by, he inquired what this meant.

Luke 18:37 And they told him that Jesus of Nazareth passeth by.

Luke 18:38 And he cried, saying, Jesus, thou son of David, have mercy on me.

Luke 18:39 And they that went before rebuked him, that he should hold his peace: but he cried out the more a great deal, Thou son of David, have mercy on me.

Luke 18:40 And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,

Luke 18:41 What wilt thou that I should do unto thee? And he said, Lord, that I may receive my sight.

Luke 18:42 And Jesus said unto him, Receive thy sight; thy faith hath made thee whole.

Luke 18:43 And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

Luke 19:1 And he entered and was passing through Jericho.

Luke 19:2 And behold, a man called by name Zacchaeus; and he was a chief publican, and he was rich.

Luke 19:3 And he sought to see Jesus who he was; and could not for the crowd, because he was little of stature.

Luke 19:4 And he ran on before, and climbed up into a sycomore tree to see him: for he was to pass that way.

Luke 19:5 And when Jesus came to the place, he looked up, and said unto him, Zacchaeus, make haste, and come down; for to-day I must abide at thy house.

Luke 19:6 And he made haste, and came down, and received him joyfully.

Luke 19:7 And when they saw it, they all murmured, saying, He is gone in to lodge with a man that is a sinner.

Luke 19:8 And Zacchaeus stood, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have wrongfully exacted aught of any man, I restore fourfold.

Luke 19:9 And Jesus said unto him, To-day is salvation come to this house, forasmuch as he also is a son of Abraham.

Luke 19:10 For the Son of man came to seek and to save that which was lost.

Luke 19:11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and [because] they supposed that the kingdom of God was immediately to appear.

Luke 19:12 He said therefore, A certain nobleman went into a far country, to receive for himself a kingdom, and to return.

Luke 19:13 And he called ten servants of his, and gave them ten pounds, and said unto them, Trade ye [herewith] till I come.

Luke 19:14 But his citizens hated him, and sent an ambassage after him, saying, We will not that this man reign over us.

Luke 19:15 And it came to pass, when he was come back again, having received the kingdom, that he commanded these servants, unto whom he had given the money, to be called to him, that he might know what they had gained by trading.

Luke 19:16 And the first came before him, saying, Lord, thy pound hath made ten pounds more.

Luke 19:17 And he said unto him, Well done, thou good servant: because thou wast found faithful in a very little, have thou authority over ten cities.

Luke 19:18 And the second came, saying, Thy pound, Lord, hath made five pounds.

Luke 19:19 And he said unto him also, Be thou also over five cities.

Luke 19:20 And another came, saying, Lord, behold, [here is] thy pound, which I kept laid up in a napkin:

Luke 19:21 for I feared thee, because thou art an austere man: thou takest up that which thou layedst not down, and reapest that which thou didst not sow.

Luke 19:22 He saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I am an austere man, taking up that which I laid not down, and reaping that which I did not sow;

Luke 19:23 then wherefore gavest thou not my money into the bank, and I at my coming should have required it with interest?

Luke 19:24 And he said unto them that stood by, Take away from him the pound, and give it unto him that hath the ten pounds.

Luke 19:25 And they said unto him, Lord, he hath ten pounds.

Luke 19:26 I say unto you, that unto every one that hath shall be given; but from him that hath not, even that which he hath shall be taken away from him.

Luke 19:27 But these mine enemies, that would not that I should reign over them, bring hither, and slay them before me.

Luke 19:28 And when he had thus spoken, he went on before, going up to Jerusalem.

Luke 19:29 And it came to pass, when he drew nigh unto Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, Luke 19:30 saying, Go your way into the village over against [you]; in which as ye enter ye shall find a colt tied, whereon no man ever yet sat: loose him, and bring him.

Luke 19:31 And if any one ask you, Why do ye loose him? thus shall ye say, The Lord hath need of him.

Luke 19:32 And they that were sent went away, and found even as he had said unto them.

Luke 19:33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

Luke 19:34 And they said, The Lord hath need of him.

Luke 19:35 And they brought him to Jesus: and they threw their garments upon the colt, and set Jesus thereon.

Luke 19:36 And as he went, they spread their garments in the way.

Luke 19:37 And as he was now drawing nigh, [even] at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works which they had seen;

Luke 19:38 saying, Blessed [is] the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

Luke 19:39 And some of the Pharisees from the multitude said unto him, Teacher, rebuke thy disciples.

Luke 19:40 And he answered and said, I tell you that, if these shall hold their peace, the stones will cry out.

Luke 19:41 And when he drew nigh, he saw the city and wept over it,

Luke 19:42 saying, If thou hadst known in this day, even thou, the things which belong unto peace! but now they are hid from thine eyes.

Luke 19:43 For the days shall come upon thee, when thine enemies shall cast up a bank about thee, and compass thee round, and keep thee in on every side,

Luke 19:44 and shall dash thee to the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

Luke 19:45 And he entered into the temple, and began to cast out them that sold,

Luke 19:46 saying unto them, It is written, And my house shall be a house of prayer: but ye have made it a den of robbers.

Luke 19:47 And he was teaching daily in the temple. But the chief priests and the scribes and the principal men of the people sought to destroy him:

Luke 19:48 and they could not find what they might do; for the people all hung upon him, listening.

Luke 20:1 And it came to pass, on one of the days, as he was teaching the people in the temple, and preaching the gospel, there came upon him the chief priests and the scribes with the elders;

Luke 20:2 and they spake, saying unto him, Tell us: By what authority doest thou these things? or who is he that gave thee this authority?

Luke 20:3 And he answered and said unto them, I also will ask you a question; and tell me:

Luke 20:4 The baptism of John, was it from heaven, or from men?

Luke 20:5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why did ye not believe him?

Luke 20:6 But if we shall say, From men; all the people will stone us: for they are persuaded that John was a prophet.

Luke 20:7 And they answered, that they knew not whence [it was].

Luke 20:8 And Jesus said unto them, Neither tell I you by what authority I do these things.

Luke 20:9 And he began to speak unto the people this parable: A man planted a vineyard, and let it out to husbandmen, and went into another country for a long time.

Luke 20:10 And at the season he sent unto the husbandmen a servant, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him away empty.

Luke 20:11 And he sent yet another servant: and him also they beat, and handled him shamefully, and sent him away empty.

Luke 20:12 And he sent yet a third: and him also they wounded, and cast him forth.

Luke 20:13 And the lord of the vineyard said, What shall I do? I will send my beloved son; it may be they will reverence him.

Luke 20:14 But when the husbandmen saw him, they reasoned one with another, saying, This is the heir; let us kill him, that the inheritance may be ours.

Luke 20:15 And they cast him forth out of the vineyard, and killed him. What therefore will the lord of the vineyard do unto them?

Luke 20:16 He will come and destroy these husbandmen, and will give the vineyard unto others. And when they heard it, they said, God forbid.

Luke 20:17 But he looked upon them, and said, What then is this that is written, The stone which the builders rejected, The same was made the head of the corner?

Luke 20:18 Every one that falleth on that stone shall be broken to pieces; but on whomsoever it shall fall, it will scatter him as dust.

Luke 20:19 And the scribes and the chief priests sought to lay hands on him in that very hour; and they feared the people: for they perceived that he spake this parable against them.

Luke 20:20 And they watched him, and sent forth spies, who feigned themselves to be righteous, that they might take hold of his speech, so as to deliver him up to the rule and to the authority of the governor.

Luke 20:21 And they asked him, saying, Teacher, we know that thou sayest and teachest rightly, and acceptest not the person [of any], but of a truth teachest the way of God:

Luke 20:22 Is it lawful for us to give tribute unto Caesar, or not?

Luke 20:23 But he perceived their craftiness, and said unto them,

Luke 20:24 Show me a denarius. Whose image and superscription hath it? And they said, Caesar's.

Luke 20:25 And he said unto them, Then render unto Caesar the things that are Caesar's, and unto God the things that are God's.

Luke 20:26 And they were not able to take hold of the saying before the people: and they marvelled at his answer, and held their peace.

Luke 20:27 And there came to him certain of the Sadducees, they that say that there is no resurrection;

Luke 20:28 and they asked him, saying, Teacher, Moses wrote unto us, that if a man's brother die, having a wife, and he be childless, his brother should take the wife, and raise up seed unto his brother.

Luke 20:29 There were therefore seven brethren: and the first took a wife, and died childless;

Luke 20:30 and the second:

Luke 20:31 and the third took her; and likewise the seven also left no children, and died.

Luke 20:32 Afterward the woman also died.

Luke 20:33 In the resurrection therefore whose wife of them shall she be? for the seven had her to wife.

Luke 20:34 And Jesus said unto them, The sons of this world marry, and are given in marriage:

Luke 20:35 but they that are accounted worthy to attain to that world, and the resurrection from the dead, neither marry, nor are given in marriage:

Luke 20:36 for neither can they die any more: for they are equal unto the angels; and are sons of God, being sons of the resurrection.

Luke 20:37 But that the dead are raised, even Moses showed, in [the place concerning] the Bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

Luke 20:38 Now he is not the God of the dead, but of the living: for all live unto him.

Luke 20:39 And certain of the scribes answering said, Teacher, thou hast well said.

Luke 20:40 For they durst not any more ask him any question.

Luke 20:41 And he said unto them, How say they that the Christ is David's son?

Luke 20:42 For David himself saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand,

Luke 20:43 Till I make thine enemies the footstool of thy feet.

Luke 20:44 David therefore calleth him Lord, and how is he his son?

Luke 20:45 And in the hearing of all the people he said unto his disciples,

Luke 20:46 Beware of the scribes, who desire to walk in long robes, and love salutations in the marketplaces, and chief seats in the synagogues, and chief places at feasts;

Luke 20:47 who devour widows' houses, and for a pretence make long prayers: these shall receive greater condemnation.

Luke 21:1 And he looked up, and saw the rich men that were casting their gifts into the treasury.

Luke 21:2 And he saw a certain poor widow casting in thither two mites.

Luke 21:3 And he said, Of a truth I say unto you, This poor widow cast in more than they all:

Luke 21:4 for all these did of their superfluity cast in unto the gifts; but she of her want did cast in all the living that she had.

Luke 21:5 And as some spake of the temple, how it was adorned with goodly stones and offerings, he said,

Luke 21:6 As for these things which ye behold, the days will come, in which there shall not be left here one stone upon another, that shall not be thrown down.

Luke 21:7 And they asked him, saying, Teacher, when therefore shall these things be? and what [shall be] the sign when these things are about to come to pass?

Luke 21:8 And he said, Take heed that ye be not led astray: for many shall come in my name, saying, I am [he]; and, The time is at hand: go ye not after them.

Luke 21:9 And when ye shall hear of wars and tumults, be not terrified: for these things must needs come to pass first; but the end is not immediately.

Luke 21:10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom;

Luke 21:11 and there shall be great earthquakes, and in divers places famines and pestilences; and there shall be terrors and great signs from heaven.

Luke 21:12 But before all these things, they shall lay their hands on you, and shall persecute you, delivering you up to the synagogues and prisons, bringing you before kings and governors for my name's sake.

Luke 21:13 It shall turn out unto you for a testimony.

Luke 21:14 Settle it therefore in your hearts, not to meditate beforehand how to answer:

Luke 21:15 for I will give you a mouth and wisdom, which all your adversaries shall not be able to withstand or to gainsay.

Luke 21:16 But ye shall be delivered up even by parents, and brethren, and kinsfolk, and friends; and [some] of you shall they cause to be put to death.

Luke 21:17 And ye shall be hated of all men for my name's sake.

Luke 21:18 And not a hair of your head shall perish.

Luke 21:19 In your patience ye shall win your souls.

Luke 21:20 But when ye see Jerusalem compassed with armies, then know that her desolation is at hand.

Luke 21:21 Then let them that are in Judaea flee unto the mountains; and let them that are in the midst of her depart out; and let not them that are in the country enter therein.

Luke 21:22 For these are days of vengeance, that all things which are written may be fulfilled.

Luke 21:23 Woe unto them that are with child and to them that give suck in those days! for there shall be great distress upon the land, and wrath unto this people.

Luke 21:24 And they shall fall by the edge of the sword, and shall be led captive into all the nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Luke 21:25 And there shall be signs in sun and moon and stars; and upon the earth distress of nations, in perplexity for the roaring of the sea and the billows;

Luke 21:26 men fainting for fear, and for expectation of the things which are coming on the world: for the powers of the heavens shall be shaken.

Luke 21:27 And then shall they see the Son of man coming in a cloud with power and great glory.

Luke 21:28 But when these things begin to come to pass, look up, and lift up your heads; because your redemption draweth nigh.

Luke 21:29 And he spake to them a parable: Behold the fig tree, and all the trees:

Luke 21:30 when they now shoot forth, ye see it and know of your own selves that the summer is now nigh.

Luke 21:31 Even so ye also, when ye see these things coming to pass, know ye that the kingdom of God is nigh.

Luke 21:32 Verily I say unto you, This generation shall not pass away, till all things be accomplished.

Luke 21:33 Heaven and earth shall pass away: but my words shall not pass away.

Luke 21:34 But take heed to yourselves, lest haply your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and that day come on you suddenly as a snare:

Luke 21:35 for [so] shall it come upon all them that dwell on the face of all the earth.

Luke 21:36 But watch ye at every season, making supplication, that ye may prevail to escape all these things that shall come to pass, and to stand before the Son of man.

Luke 21:37 And every day he was teaching in the temple; and every night he went out, and lodged in the mount that is called Olivet.

Luke 21:38 And all the people came early in the morning to him in the temple, to hear him.

Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.

Luke 22:2 And the chief priests and the scribes sought how they might put him to death; for they feared the people.

Luke 22:3 And Satan entered into Judas who was called Iscariot, being of the number of the twelve.

Luke 22:4 And he went away, and communed with the chief priests and captains, how he might deliver him unto them.

Luke 22:5 And they were glad, and covenanted to give him money.

Luke 22:6 And he consented, and sought opportunity to deliver him unto them in the absence of the multitude.

Luke 22:7 And the day of unleavened bread came, on which the passover must be sacrificed.

Luke 22:8 And he sent Peter and John, saying, Go and make ready for us the passover, that we may eat.

Luke 22:9 And they said unto him, Where wilt thou that we make ready?

Luke 22:10 And he said unto them, Behold, when ye are entered into the city, there shall meet you a man bearing a pitcher of water; follow him into the house whereinto he goeth.

Luke 22:11 And ye shall say unto the master of the house, The Teacher saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

Luke 22:12 And he will show you a large upper room furnished: there make ready.

Luke 22:13 And they went, and found as he had said unto them: and they made ready the passover.

Luke 22:14 And when the hour was come, he sat down, and the apostles with him.

Luke 22:15 And he said unto them, With desire I have desired to eat this passover with you before I suffer:

Luke 22:16 for I say unto you, I shall not eat it, until it be fulfilled in the kingdom of God.

Luke 22:17 And he received a cup, and when he had given thanks, he said, Take this, and divide it among yourselves:

Luke 22:18 for I say unto you, I shall not drink from henceforth of the fruit of the vine, until the kingdom of God shall come.

Luke 22:19 And he took bread, and when he had given thanks, he brake it, and gave to them, saying, This is my body which is given for you: this do in remembrance of me.

Luke 22:20 And the cup in like manner after supper, saying, This cup is the new covenant in my blood, [even] that which is poured out for you.

Luke 22:21 But behold, the hand of him that betrayeth me is with me on the table.

Luke 22:22 For the Son of man indeed goeth, as it hath been determined: but woe unto that man through whom he is betrayed!

Luke 22:23 And they began to question among themselves, which of them it was that should do this thing.

Luke 22:24 And there arose also a contention among them, which of them was accounted to be greatest.

Luke 22:25 And he said unto them, The kings of the Gentiles have lordship over them; and they that have authority over them are called Benefactors.

Luke 22:26 But ye [shall] not [be] so: but he that is the greater among you, let him become as the younger; and he that is chief, as he that doth serve.

Luke 22:27 For which is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am in the midst of you as he that serveth.

Luke 22:28 But ye are they that have continued with me in my temptations;

Luke 22:29 and I appoint unto you a kingdom, even as my Father appointed unto me,

Luke 22:30 that ye may eat and drink at my table in my kingdom; and ye shall sit on thrones judging the twelve tribes of Israel.

Luke 22:31 Simon, Simon, behold, Satan asked to have you, that he might sift you as wheat:

Luke 22:32 but I made supplication for thee, that thy faith fail not; and do thou, when once thou hast turned again, establish thy brethren.

Luke 22:33 And he said unto him, Lord, with thee I am ready to go both to prison and to death.

Luke 22:34 And he said, I tell thee, Peter, the cock shall not crow this day, until thou shalt thrice deny that thou knowest me.

Luke 22:35 And he said unto them, When I sent you forth without purse, and wallet, and shoes, lacked ye anything? And they said, Nothing.

Luke 22:36 And he said unto them, But now, he that hath a purse, let him take it, and likewise a wallet; and he that hath none, let him sell his cloak, and buy a sword.

Luke 22:37 For I say unto you, that this which is written must be fulfilled in me, And he was reckoned with transgressors: for that which concerneth me hath fulfilment.

Luke 22:38 And they said, Lord, behold, here are two swords. And he said unto them, It is enough.

Luke 22:39 And he came out, and went, as his custom was, unto the mount of Olives; and the disciples also followed him.

Luke 22:40 And when he was at the place, he said unto them, Pray that ye enter not into temptation.

Luke 22:41 And he was parted from them about a stone’s cast; and he kneeled down and prayed,

Luke 22:42 saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

Luke 22:43 And there appeared unto him an angel from heaven, strengthening him.

Luke 22:44 And being in an agony he prayed more earnestly; and his sweat became as it were great drops of blood falling down upon the ground.

Luke 22:45 And when he rose up from his prayer, he came unto the disciples, and found them sleeping for sorrow,

Luke 22:46 and said unto them, Why sleep ye? rise and pray, that ye enter not into temptation.

Luke 22:47 While he yet spake, behold, a multitude, and he that was called Judas, one of the twelve, went before them; and he drew near unto Jesus to kiss him.

Luke 22:48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

Luke 22:49 And when they that were about him saw what would follow, they said, Lord, shall we smite with the sword?

Luke 22:50 And a certain one of them smote the servant of the high priest, and struck off his right ear.

Luke 22:51 But Jesus answered and said, Suffer ye [them] thus far. And he touched his ear, and healed him.

Luke 22:52 And Jesus said unto the chief priests, and captains of the temple, and elders, that were come against him, Are ye come out, as against a robber, with swords and staves?

Luke 22:53 When I was daily with you in the temple, ye stretched not forth your hands against me: but this is your hour, and the power of darkness.

Luke 22:54 And they seized him, and led him [away], and brought him into the high priest’s house. But Peter followed afar off.

Luke 22:55 And when they had kindled a fire in the midst of the court, and had sat down together, Peter sat in the midst of them.

Luke 22:56 And a certain maid seeing him as he sat in the light [of the fire], and looking stedfastly upon him, said, This man also was with him.

Luke 22:57 But he denied, saying, Woman, I know him not.

Luke 22:58 And after a little while another saw him, and said, Thou also art [one] of them. But Peter said, Man, I am not.

Luke 22:59 And after the space of about one hour another confidently affirmed, saying, Of a truth this man also was with him; for he is a Galilaean.

Luke 22:60 But Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

Luke 22:61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how that he said unto him, Before the cock crow this day thou shalt deny me thrice.

Luke 22:62 And he went out, and wept bitterly.

Luke 22:63 And the men that held [Jesus] mocked him, and beat him.

Luke 22:64 And they blindfolded him, and asked him, saying, Prophesy: who is he that struck thee?

Luke 22:65 And many other things spake they against him, reviling him.

Luke 22:66 And as soon as it was day, the assembly of the elders of the people was gathered together, both chief priests and scribes; and they led him away into their council, saying,

Luke 22:67 If thou art the Christ, tell us. But he said unto them, If I tell you, ye will not believe:

Luke 22:68 and if I ask [you], ye will not answer.

Luke 22:69 But from henceforth shall the Son of man be seated at the right hand of the power of God.

Luke 22:70 And they all said, Art thou then the Son of God? And he said unto them, Ye say that I am.

Luke 22:71 And they said, What further need have we of witness? for we ourselves have heard from his own mouth.

Luke 23:1 And the whole company of them rose up, and brought him before Pilate.

Luke 23:2 And they began to accuse him, saying, We found this man perverting our nation, and forbidding to give tribute to Caesar, and saying that he himself is Christ a king.

Luke 23:3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest.

Luke 23:4 And Pilate said unto the chief priests and the multitudes, I find no fault in this man.

Luke 23:5 But they were the more urgent, saying, He stirreth up the people, teaching throughout all Judaea, and beginning from Galilee even unto this place.

Luke 23:6 But when Pilate heard it, he asked whether the man were a Galilaean.

Luke 23:7 And when he knew that he was of Herod's jurisdiction, he sent him unto Herod, who himself also was at Jerusalem in these days.

Luke 23:8 Now when Herod saw Jesus, he was exceeding glad: for he was of a long time desirous to see him, because he had heard concerning him; and he hoped to see some miracle done by him.

Luke 23:9 And he questioned him in many words; but he answered him nothing.

Luke 23:10 And the chief priests and the scribes stood, vehemently accusing him.

Luke 23:11 And Herod with his soldiers set him at nought, and mocked him, and arraying him in gorgeous apparel sent him back to Pilate.

Luke 23:12 And Herod and Pilate became friends with each other that very day: for before they were at enmity between themselves.

Luke 23:13 And Pilate called together the chief priests and the rulers and the people,

Luke 23:14 and said unto them, Ye brought unto me this man, as one that perverteth the people: and behold, I having examined him before you, found no fault in this man touching those things whereof ye accuse him:

Luke 23:15 no, nor yet Herod: for he sent him back unto us; and behold, nothing worthy of death hath been done by him.

Luke 23:16 I will therefore chastise him, and release him.

Luke 23:17 [Now he must needs release unto them at the feast one prisoner.]

Luke 23:18 But they cried out all together, saying, Away with this man, and release unto us Barabbas: —

Luke 23:19 one who for a certain insurrection made in the city, and for murder, was cast into prison.

Luke 23:20 And Pilate spake unto them again, desiring to release Jesus;

Luke 23:21 but they shouted, saying, Crucify, crucify him.

Luke 23:22 And he said unto them the third time, Why, what evil hath this man done? I have found no cause of death in him: I will therefore chastise him and release him.

Luke 23:23 But they were urgent with loud voices, asking that he might be crucified. And their voices prevailed.

Luke 23:24 And Pilate gave sentence that what they asked for should be done.

Luke 23:25 And he released him that for insurrection and murder had been cast into prison, whom they asked for; but Jesus he delivered up to their will.

Luke 23:26 And when they led him away, they laid hold upon one Simon of Cyrene, coming from the country, and laid on him the cross, to bear it after Jesus.

Luke 23:27 And there followed him a great multitude of the people, and of women who bewailed and lamented him.

Luke 23:28 But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

Luke 23:29 For behold, the days are coming, in which they shall say, Blessed are the barren, and the wombs that never bare, and the breasts that never gave suck.

Luke 23:30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

Luke 23:31 For if they do these things in the green tree, what shall be done in the dry?

Luke 23:32 And there were also two others, malefactors, led with him to be put to death.

Luke 23:33 And when they came unto the place which is called The skull, there they crucified him, and the malefactors, one on the right hand and the other on the left.

Luke 23:34 And Jesus said, Father, forgive them; for they know not what they do. And parting his garments among them, they cast lots.

Luke 23:35 And the people stood beholding. And the rulers also scoffed at him, saying, He saved others; let him save himself, if this is the Christ of God, his chosen.

Luke 23:36 And the soldiers also mocked him, coming to him, offering him vinegar,

Luke 23:37 and saying, If thou art the King of the Jews, save thyself.

Luke 23:38 And there was also a superscription over him, THIS IS THE KING OF THE JEWS.

Luke 23:39 And one of the malefactors that were hanged railed on him, saying, Art not thou the Christ? save thyself and us.

Luke 23:40 But the other answered, and rebuking him said, Dost thou not even fear God, seeing thou art in the same condemnation?

Luke 23:41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

Luke 23:42 And he said, Jesus, remember me when thou comest in thy kingdom.

Luke 23:43 And he said unto him, Verily I say unto thee, To-day shalt thou be with me in Paradise.

Luke 23:44 And it was now about the sixth hour, and a darkness came over the whole land until the ninth hour,

Luke 23:45 the sun’s light failing: and the veil of the temple was rent in the midst.

Luke 23:46 And Jesus, crying with a loud voice, said, Father, into thy hands I commend my spirit: and having said this, he gave up the ghost.

Luke 23:47 And when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

Luke 23:48 And all the multitudes that came together to this sight, when they beheld the things that were done, returned smiting their breasts.

Luke 23:49 And all his acquaintance, and the women that followed with him from Galilee, stood afar off, seeing these things.

Luke 23:50 And behold, a man named Joseph, who was a councillor, a good and righteous man

Luke 23:51 (he had not consented to their counsel and deed), [a man] of Arimathaea, a city of the Jews, who was looking for the kingdom of God:

Luke 23:52 this man went to Pilate, and asked for the body of Jesus.

Luke 23:53 And he took it down, and wrapped it in a linen cloth, and laid him in a tomb that was hewn in stone, where never man had yet lain.

Luke 23:54 And it was the day of the Preparation, and the sabbath drew on.

Luke 23:55 And the women, who had come with him out of Galilee, followed after, and beheld the tomb, and how his body was laid.

Luke 23:56 And they returned, and prepared spices and ointments. And on the sabbath they rested according to the commandment.

Luke 24:1 But on the first day of the week, at early dawn, they came unto the tomb, bringing the spices which they had prepared.

Luke 24:2 And they found the stone rolled away from the tomb.

Luke 24:3 And they entered in, and found not the body of the Lord Jesus.

Luke 24:4 And it came to pass, while they were perplexed thereabout, behold, two men stood by them in dazzling apparel:

Luke 24:5 and as they were affrighted and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?

Luke 24:6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,

Luke 24:7 saying that the Son of man must be delivered up into the hands of sinful men, and be crucified, and the third day rise again.

Luke 24:8 And they remembered his words,

Luke 24:9 and returned from the tomb, and told all these things to the eleven, and to all the rest.

Luke 24:10 Now they were Mary Magdalene, and Joanna, and Mary the [mother] of James: and the other women with them told these things unto the apostles.

Luke 24:11 And these words appeared in their sight as idle talk; and they disbelieved them.

Luke 24:12 But Peter arose, and ran unto the tomb; and stooping and looking in, he seeth the linen cloths by themselves; and he departed to his home, wondering at that which was come to pass.

Luke 24:13 And behold, two of them were going that very day to a village named Emmaus, which was threescore furlongs from Jerusalem.

Luke 24:14 And they communed with each other of all these things which had happened.

Luke 24:15 And it came to pass, while they communed and questioned together, that Jesus himself drew near, and went with them.

Luke 24:16 But their eyes were holden that they should not know him.

Luke 24:17 And he said unto them, What communications are these that ye have one with another, as ye walk? And they stood still, looking sad.

Luke 24:18 And one of them, named Cleopas, answering said unto him, Dost thou alone sojourn in Jerusalem and not know the things which are come to pass there in these days?

Luke 24:19 And he said unto them, What things? And they said unto him, The things concerning Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people:

Luke 24:20 and how the chief priests and our rulers delivered him up to be condemned to death, and crucified him.

Luke 24:21 But we hoped that it was he who should redeem Israel. Yea and besides all this, it is now the third day since these things came to pass.

Luke 24:22 Moreover certain women of our company amazed us, having been early at the tomb;

Luke 24:23 and when they found not his body, they came, saying, that they had also seen a vision of angels, who said that he was alive.

Luke 24:24 And certain of them that were with us went to the tomb, and found it even so as the women had said: but him they saw not.

Luke 24:25 And he said unto them, O foolish men, and slow of heart to believe in all that the prophets have spoken!

Luke 24:26 Behooved it not the Christ to suffer these things, and to enter into his glory?

Luke 24:27 And beginning from Moses and from all the prophets, he interpreted to them in all the scriptures the things concerning himself.

Luke 24:28 And they drew nigh unto the village, whither they were going: and he made as though he would go further.

Luke 24:29 And they constrained him, saying, Abide with us; for it is toward evening, and the day is now far spent. And he went in to abide with them.

Luke 24:30 And it came to pass, when he had sat down with them to meat, he took the bread and blessed; and breaking [it] he gave to them.

Luke 24:31 And their eyes were opened, and they knew him; and he vanished out of their sight.

Luke 24:32 And they said one to another, Was not our heart burning within us, while he spake to us in the way, while he opened to us the scriptures?

Luke 24:33 And they rose up that very hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

Luke 24:34 saying, The Lord is risen indeed, and hath appeared to Simon.

Luke 24:35 And they rehearsed the things [that happened] in the way, and how he was known of them in the breaking of the bread.

Luke 24:36 And as they spake these things, he himself stood in the midst of them, and saith unto them, Peace [be] unto you.

Luke 24:37 But they were terrified and affrighted, and supposed that they beheld a spirit.

Luke 24:38 And he said unto them, Why are ye troubled? and wherefore do questionings arise in your heart?

Luke 24:39 See my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye behold me having.

Luke 24:40 And when he had said this, he showed them his hands and his feet.

Luke 24:41 And while they still disbelieved for joy, and wondered, he said unto them, Have ye here anything to eat?

Luke 24:42 And they gave him a piece of a broiled fish.

Luke 24:43 And he took it, and ate before them.

Luke 24:44 And he said unto them, These are my words which I spake unto you, while I was yet with you, that all things must needs be fulfilled, which are written in the law of Moses, and the prophets, and the psalms, concerning me.

Luke 24:45 Then opened he their mind, that they might understand the scriptures;

Luke 24:46 and he said unto them, Thus it is written, that the Christ should suffer, and rise again from the dead the third day;

Luke 24:47 and that repentance and remission of sins should be preached in his name unto all the nations, beginning from Jerusalem.

Luke 24:48 Ye are witnesses of these things.

Luke 24:49 And behold, I send forth the promise of my Father upon you: but tarry ye in the city, until ye be clothed with power from on high.

Luke 24:50 And he led them out until [they were] over against Bethany: and he lifted up his hands, and blessed them.

Luke 24:51 And it came to pass, while he blessed them, he parted from them, and was carried up into heaven.

Luke 24:52 And they worshipped him, and returned to Jerusalem with great joy:

Luke 24:53 and were continually in the temple, blessing God.

John

1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 The same was in the beginning with God.

John 1:3 All things were made through him; and without him was not anything made that hath been made.

John 1:4 In him was life; and the life was the light of men.

John 1:5 And the light shineth in the darkness; and the darkness apprehended it not.

John 1:6 There came a man, sent from God, whose name was John.

John 1:7 The same came for witness, that he might bear witness of the light, that all might believe through him.

John 1:8 He was not the light, but [came] that he might bear witness of the light.

John 1:9 There was the true light, [even the light] which lighteth every man, coming into the world.

John 1:10 He was in the world, and the world was made through him, and the world knew him not.

John 1:11 He came unto his own, and they that were his own received him not.

John 1:12 But as many as received him, to them gave he the right to become children of God, [even] to them that believe on his name:

John 1:13 who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

John 1:14 And the Word became flesh, and dwelt among us (and we beheld his glory, glory as of the only begotten from the Father), full of grace and truth.

John 1:15 John beareth witness of him, and crieth, saying, This was he of whom I said, He that cometh after me is become before me: for he was before me.

John 1:16 For of his fulness we all received, and grace for grace.

John 1:17 For the law was given through Moses; grace and truth came through Jesus Christ.

John 1:18 No man hath seen God at any time; the only begotten Son, who is in the bosom of the Father, he hath declared [him].

John 1:19 And this is the witness of John, when the Jews sent unto him from Jerusalem priests and Levites to ask him, Who art thou?

John 1:20 And he confessed, and denied not; and he confessed, I am not the Christ.

John 1:21 And they asked him, What then? Art thou Elijah? And he saith, I am not. Art thou the prophet? And he answered, No.

John 1:22 They said therefore unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

John 1:23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said Isaiah the prophet.

John 1:24 And they had been sent from the Pharisees.

John 1:25 And they asked him, and said unto him, Why then baptizest thou, if thou art not the Christ, neither Elijah, neither the prophet?

John 1:26 John answered them, saying, I baptize in water: in the midst of you standeth one whom ye know not,

John 1:27 [even] he that cometh after me, the latchet of whose shoe I am not worthy to unloose.

John 1:28 These things were done in Bethany beyond the Jordan, where John was baptizing.

John 1:29 On the morrow he seeth Jesus coming unto him, and saith, Behold, the Lamb of God, that taketh away the sin of the world!

John 1:30 This is he of whom I said, After me cometh a man who is become before me: for he was before me.

John 1:31 And I knew him not; but that he should be made manifest to Israel, for this cause came I baptizing in water.

John 1:32 And John bare witness, saying, I have beheld the Spirit descending as a dove out of heaven; and it abode upon him.

John 1:33 And I knew him not: but he that sent me to baptize in water, he said unto me, Upon whomsoever thou shalt see the Spirit descending, and abiding upon him, the same is he that baptizeth in the Holy Spirit.

John 1:34 And I have seen, and have borne witness that this is the Son of God.

John 1:35 Again on the morrow John was standing, and two of his disciples;

John 1:36 and he looked upon Jesus as he walked, and saith, Behold, the Lamb of God!

John 1:37 And the two disciples heard him speak, and they followed Jesus.

John 1:38 And Jesus turned, and beheld them following, and saith unto them, What seek ye? And they said unto him, Rabbi (which is to say, being interpreted, Teacher), where abideth thou?

John 1:39 He saith unto them, Come, and ye shall see. They came therefore and saw where he abode; and they abode with him that day: it was about the tenth hour.

John 1:40 One of the two that heard John [speak], and followed him, was Andrew, Simon Peter's brother.

John 1:41 He findeth first his own brother Simon, and saith unto him, We have found the Messiah (which is, being interpreted, Christ).

John 1:42 He brought him unto Jesus. Jesus looked upon him, and said, Thou art Simon the son of John: thou shalt be called Cephas (which is by interpretation, Peter).

John 1:43 On the morrow he was minded to go forth into Galilee, and he findeth Philip: and Jesus saith unto him, Follow me.

John 1:44 Now Philip was from Bethsaida, of the city of Andrew and Peter.

John 1:45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, wrote, Jesus of Nazareth, the son of Joseph.

John 1:46 And Nathanael said unto him, Can any good thing come out of Nazareth? Philip saith unto him, Come and see.

John 1:47 Jesus saw Nathanael coming to him, and saith of him, Behold, an Israelite indeed, in whom is no guile!

John 1:48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before Philip called thee, when thou wast under the fig tree, I saw thee.

John 1:49 Nathanael answered him, Rabbi, thou art the Son of God; thou art King of Israel.

John 1:50 Jesus answered and said unto him, Because I said unto thee, I saw thee underneath the fig tree, believest thou? thou shalt see greater things than these.

John 1:51 And he saith unto him, Verily, verily, I say unto you, Ye shall see the heaven opened, and the angels of God ascending and descending upon the Son of man.

John 2:1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

John 2:2 and Jesus also was bidden, and his disciples, to the marriage.

John 2:3 And when the wine failed, the mother of Jesus saith unto him, They have no wine.

John 2:4 And Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

John 2:5 His mother saith unto the servants, Whatsoever he saith unto you, do it.

John 2:6 Now there were six waterpots of stone set there after the Jews' manner of purifying, containing two or three firkins apiece.

John 2:7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

John 2:8 And he saith unto them, Draw out now, and bear unto the ruler of the feast. And they bare it.

John 2:9 And when the ruler of the feast tasted the water now become wine, and knew not whence it was (but the servants that had drawn the water knew), the ruler of the feast calleth the bridegroom,

John 2:10 and saith unto him, Every man setteth on first the good wine; and when [men] have drunk freely, [then] that which is worse: thou hast kept the good wine until now.

John 2:11 This beginning of his signs did Jesus in Cana of Galilee, and manifested his glory; and his disciples believed on him.

John 2:12 After this he went down to Capernaum, he, and his mother, and [his] brethren, and his disciples; and there they abode not many days.

John 2:13 And the passover of the Jews was at hand, and Jesus went up to Jerusalem.

John 2:14 And he found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

John 2:15 and he made a scourge of cords, and cast all out of the temple, both the sheep and the oxen; and he poured out the changers' money, and overthrew their tables;

John 2:16 and to them that sold the doves he said, Take these things hence; make not my Father's house a house of merchandise.

John 2:17 His disciples remembered that it was written, Zeal for thy house shall eat me up.

John 2:18 The Jews therefore answered and said unto him, What sign showest thou unto us, seeing that thou doest these things?

John 2:19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

John 2:20 The Jews therefore said, Forty and six years was this temple in building, and wilt thou raise it up in three days?

John 2:21 But he spake of the temple of his body.

John 2:22 When therefore he was raised from the dead, his disciples remembered that he spake this; and they believed the scripture, and the word which Jesus had said.

John 2:23 Now when he was in Jerusalem at the passover, during the feast, many believed on his name, beholding his signs which he did.

John 2:24 But Jesus did not trust himself unto them, for that he knew all men,

John 2:25 and because he needed not that any one should bear witness concerning man; for he himself knew what was in man.

John 3:1 Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

John 3:2 the same came unto him by night, and said to him, Rabbi, we know that thou art a teacher come from God; for no one can do these signs that thou doest, except God be with him.

John 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except one be born anew, he cannot see the kingdom of God.

John 3:4 Nicodemus saith unto him, How can a man be born when he is old? can he enter a second time into his mother's womb, and be born?

John 3:5 Jesus answered, Verily, verily, I say unto thee, Except one be born of water and the Spirit, he cannot enter into the kingdom of God!

John 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

John 3:7 Marvel not that I said unto thee, Ye must be born anew.

John 3:8 The wind bloweth where it will, and thou hearest the voice thereof, but knowest not whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

John 3:9 Nicodemus answered and said unto him, How can these things be?

John 3:10 Jesus answered and said unto him, Art thou the teacher of Israel, and understandest not these things?

John 3:11 Verily, verily, I say unto thee, We speak that which we know, and bear witness of that which we have seen; and ye receive not our witness.

John 3:12 If I told you earthly things and ye believe not, how shall ye believe if I tell you heavenly things?

John 3:13 And no one hath ascended into heaven, but he that descended out of heaven, [even] the Son of man, who is in heaven.

John 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up;

John 3:15 that whosoever believeth may in him have eternal life.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life.

John 3:17 For God sent not the Son into the world to judge the world; but that the world should be saved through him.

John 3:18 He that believeth on him is not judged: he that believeth not hath been judged already, because he hath not believed on the name of the only begotten Son of God.

John 3:19 And this is the judgment, that the light is come into the world, and men loved the darkness rather than the light; for their works were evil.

John 3:20 For every one that doeth evil hateth the light, and cometh not to the light, lest his works should be reproved.

John 3:21 But he that doeth the truth cometh to the light, that his works may be made manifest, that they have been wrought in God.

John 3:22 After these things came Jesus and his disciples into the land of Judea; and there he tarried with them, and baptized.

John 3:23 And John also was baptizing in Enon near to Salim, because there was much water there: and they came, and were baptized.

John 3:24 For John was not yet cast into prison.

John 3:25 There arose therefore a questioning on the part of John's disciples with a Jew about purifying.

John 3:26 And they came unto John, and said to him, Rabbi, he that was with thee beyond the Jordan, to whom thou hast borne witness, behold, the same baptizeth, and all men come to him.

John 3:27 John answered and said, A man can receive nothing, except it have been given him from heaven.

John 3:28 Ye yourselves bear me witness, that I said, I am not the Christ, but, that I am sent before him.

John 3:29 He that hath the bride is the bridegroom: but the friend of the bridegroom, that standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is made full.

John 3:30 He must increase, but I must decrease.

John 3:31 He that cometh from above is above all: he that is of the earth is of the earth, and of the earth he speaketh: he that cometh from heaven is above all.

John 3:32 What he hath seen and heard, of that he beareth witness; and no man receiveth his witness.

John 3:33 He that hath received his witness hath set his seal to [this], that God is true.

John 3:34 For he whom God hath sent speaketh the words of God: for he giveth not the Spirit by measure.

John 3:35 The Father loveth the Son, and hath given all things into his hand.

John 3:36 He that believeth on the Son hath eternal life; but he that obeyeth not the Son shall not see life, but the wrath of God abideth on him.

John 4:1 When therefore the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John

John 4:2 (although Jesus himself baptized not, but his disciples),

John 4:3 he left Judea, and departed again into Galilee.

John 4:4 And he must needs pass through Samaria.

John 4:5 So he cometh to a city of Samaria, called Sychar, near to the parcel of ground that Jacob gave to his son Joseph:

John 4:6 and Jacob’s well was there. Jesus therefore, being wearied with his journey, sat thus by the well. It was about the sixth hour.

John 4:7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

John 4:8 For his disciples were gone away into the city to buy food.

John 4:9 The Samaritan woman therefore saith unto him, How is it that thou, being a Jew, askest drink of me, who am a Samaritan woman? (For Jews have no dealings with Samaritans.)

John 4:10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: whence then hast thou that living water?

John 4:12 Art thou greater than our father Jacob, who gave us the well, and drank thereof himself, and his sons, and his cattle?

John 4:13 Jesus answered and said unto her, Every one that drinketh of this water shall thirst again:

John 4:14 but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall become in him a well of water springing up unto eternal life.

John 4:15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come all the way hither to draw.

John 4:16 Jesus saith unto her, Go, call thy husband, and come hither.

John 4:17 The woman answered and said unto him, I have no husband. Jesus saith unto her, Thou saidst well, I have no husband:

John 4:18 for thou hast had five husbands; and he whom thou now hast is not thy husband: this hast thou said truly.

John 4:19 The woman saith unto him, Sir, I perceive that thou art a prophet.

John 4:20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

John 4:21 Jesus saith unto her, Woman, believe me, the hour cometh, when neither in this mountain, nor in Jerusalem, shall ye worship the Father.

John 4:22 Ye worship that which ye know not: we worship that which we know; for salvation is from the Jews.

John 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and truth: for such doth the Father seek to be his worshippers.

John 4:24 God is a Spirit: and they that worship him must worship in spirit and truth.

John 4:25 The woman saith unto him, I know that Messiah cometh (he that is called Christ): when he is come, he will declare unto us all things.

John 4:26 Jesus saith unto her, I that speak unto thee am [he].

John 4:27 And upon this came his disciples; and they marvelled that he was speaking with a woman; yet no man said, What seekest thou? or, Why speakest thou with her?

John 4:28 So the woman left her waterpot, and went away into the city, and saith to the people,

John 4:29 Come, see a man, who told me all things that [ever] I did: can this be the Christ?

John 4:30 They went out of the city, and were coming to him.

John 4:31 In the mean while the disciples prayed him, saying, Rabbi, eat.

John 4:32 But he said unto them, I have meat to eat that ye know not.

John 4:33 The disciples therefore said one to another, Hath any man brought him [aught] to eat?

John 4:34 Jesus saith unto them, My meat is to do the will of him that sent me, and to accomplish his work.

John 4:35 Say not ye, There are yet four months, and [then] cometh the harvest? behold, I say unto you, Lift up your eyes, and look on the fields, that they are white already unto harvest.

John 4:36 He that reapeth receiveth wages, and gathereth fruit unto life eternal; that he that soweth and he that reapeth may rejoice together.

John 4:37 For herein is the saying true, One soweth, and another reapeth.

John 4:38 I sent you to reap that whereon ye have not labored: others have labored, and ye are entered into their labor.

John 4:39 And from that city many of the Samaritans believed on him because of the word of the woman, who testified, He told me all things that [ever] I did.

John 4:40 So when the Samaritans came unto him, they besought him to abide with them: and he abode there two days.

John 4:41 And many more believed because of his word;

John 4:42 and they said to the woman, Now we believe, not because of thy speaking: for we have heard for ourselves, and know that this is indeed the Saviour of the world.

John 4:43 And after the two days he went forth from thence into Galilee.

John 4:44 For Jesus himself testified, that a prophet hath no honor in his own country.

John 4:45 So when he came into Galilee, the Galilaeans received him, having seen all the things that he did in Jerusalem at the feast: for they also went unto the feast.

John 4:46 He came therefore again unto Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

John 4:47 When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought [him] that he would come down, and heal his son; for he was at the point of death.

John 4:48 Jesus therefore said unto him, Except ye see signs and wonders, ye will in no wise believe.

John 4:49 The nobleman saith unto him, Sir, come down ere my child die.

John 4:50 Jesus saith unto him, Go thy way; thy son liveth. The man believed the word that Jesus spake unto him, and he went his way.

John 4:51 And as he was now going down, his servants met him, saying, that his son lived.

John 4:52 So he inquired of them the hour when he began to amend. They said therefore unto him, Yesterday at the seventh hour the fever left him.

John 4:53 So the father knew that [it was] at that hour in which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

John 4:54 This is again the second sign that Jesus did, having come out of Judaea into Galilee.

John 5:1 After these things there was a feast of the Jews; and Jesus went up to Jerusalem.

John 5:2 Now there is in Jerusalem by the sheep [gate] a pool, which is called in Hebrew Bethesda, having five porches.

John 5:3 In these lay a multitude of them that were sick, blind, halt, withered, [waiting for the moving of the water.]

John 5:4 [for an angel of the Lord went down at certain seasons into the pool, and troubled the water: whosoever then first after the troubling of the waters stepped in was made whole, with whatsoever disease he was holden.]

John 5:5 And a certain man was there, who had been thirty and eight years in his infirmity.

John 5:6 When Jesus saw him lying, and knew that he had been now a long time [in that case], he saith unto him, Wouldest thou be made whole?

John 5:7 The sick man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

John 5:8 Jesus saith unto him, Arise, take up thy bed, and walk.

John 5:9 And straightway the man was made whole, and took up his bed and walked. Now it was the sabbath on that day.

John 5:10 So the Jews said unto him that was cured, It is the sabbath, and it is not lawful for thee to take up thy bed.

John 5:11 But he answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

John 5:12 They asked him, Who is the man that said unto thee, Take up [thy bed], and walk?

John 5:13 But he that was healed knew not who it was; for Jesus had conveyed himself away, a multitude being in the place.

John 5:14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing befall thee.

John 5:15 The man went away, and told the Jews that it was Jesus who had made him whole.

John 5:16 And for this cause the Jews persecuted Jesus, because he did these things on the sabbath.

John 5:17 But Jesus answered them, My Father worketh even until now, and I work.

John 5:18 For this cause therefore the Jews sought the more to kill him, because he not only brake the sabbath, but also called God his own Father, making himself equal with God.

John 5:19 Jesus therefore answered and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father doing: for what things soever he doeth, these the Son also doeth in like manner.

John 5:20 For the Father loveth the Son, and showeth him all things that himself doeth: and greater works than these will he show him, that ye may marvel.

John 5:21 For as the Father raiseth the dead and giveth them life, even so the Son also giveth life to whom he will.

John 5:22 For neither doth the Father judge any man, but he hath given all judgment unto the Son;

John 5:23 that all may honor the Son, even as they honor the Father. He that honoreth not the Son honoreth not the Father that sent him.

John 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth him that sent me, hath eternal life, and cometh not into judgment, but hath passed out of death into life.

John 5:25 Verily, verily, I say unto you, The hour cometh, and now is, when the dead shall hear the voice of the Son of God; and they that hear shall live.

John 5:26 For as the Father hath life in himself, even so gave he to the Son also to have life in himself:

John 5:27 and he gave him authority to execute judgment, because he is a son of man.

John 5:28 Marvel not at this: for the hour cometh, in which all that are in the tombs shall hear his voice,

John 5:29 and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of judgment.

John 5:30 I can of myself do nothing: as I hear, I judge: and my judgment is righteous; because I seek not mine own will, but the will of him that sent me.

John 5:31 If I bear witness of myself, my witness is not true.

John 5:32 It is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

John 5:33 Ye have sent unto John, and he hath borne witness unto the truth.

John 5:34 But the witness which I receive is not from man: howbeit I say these things, that ye may be saved.

John 5:35 He was the lamp that burneth and shineth; and ye were willing to rejoice for a season in his light.

John 5:36 But the witness which I have is greater than [that of] John; for the works which the Father hath given me to accomplish, the very works that I do, bear witness of me, that the Father hath sent me.

John 5:37 And the Father that sent me, he hath borne witness of me. Ye have neither heard his voice at any time, nor seen his form.

John 5:38 And ye have not his word abiding in you: for whom he sent, him ye believe not.

John 5:39 Ye search the scriptures, because ye think that in them ye have eternal life; and these are they which bear witness of me;

John 5:40 and ye will not come to me, that ye may have life.

John 5:41 I receive not glory from men.

John 5:42 But I know you, that ye have not the love of God in yourselves.

John 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

John 5:44 How can ye believe, who receive glory one of another, and the glory that [cometh] from the only God ye seek not?

John 5:45 Think not that I will accuse you to the Father: there is one that accuseth you, [even] Moses, on whom ye have set your hope.

John 5:46 For if ye believed Moses, ye would believe me; for he wrote of me.

John 5:47 But if ye believe not his writings, how shall ye believe my words?

John 6:1 After these things Jesus went away to the other side of the sea of Galilee, which is [the sea] of Tiberias.

John 6:2 And a great multitude followed him, because they beheld the signs which he did on them that were sick.

John 6:3 And Jesus went up into the mountain, and there he sat with his disciples.

John 6:4 Now the passover, the feast of the Jews, was at hand.

John 6:5 Jesus therefore lifting up his eyes, and seeing that a great multitude cometh unto him, saith unto Philip, Whence are we to buy bread, that these may eat?

John 6:6 And this he said to prove him: for he himself knew what he would do.

John 6:7 Philip answered him, Two hundred shillings' worth of bread is not sufficient for them, that every one may take a little.

John 6:8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

John 6:9 There is a lad here, who hath five barley loaves, and two fishes: but what are these among so many?

John 6:10 Jesus said, Make the people sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

John 6:11 Jesus therefore took the loaves; and having given thanks, he distributed to them that were set down; likewise also of the fishes as much as they would.

John 6:12 And when they were filled, he saith unto his disciples, Gather up the broken pieces which remain over, that nothing be lost.

John 6:13 So they gathered them up, and filled twelve baskets with broken pieces from the five barley loaves, which remained over unto them that had eaten.

John 6:14 When therefore the people saw the sign which he did, they said, This is of a truth the prophet that cometh into the world.

John 6:15 Jesus therefore perceiving that they were about to come and take him by force, to make him king, withdrew again into the mountain himself alone.

John 6:16 And when evening came, his disciples went down unto the sea;

John 6:17 and they entered into a boat, and were going over the sea unto Capernaum. And it was now dark, and Jesus had not yet come to them.

John 6:18 And the sea was rising by reason of a great wind that blew.

John 6:19 When therefore they had rowed about five and twenty or thirty furlongs, they behold Jesus walking on the sea, and drawing nigh unto the boat: and they were afraid.

John 6:20 But he saith unto them, It is I; be not afraid.

John 6:21 They were willing therefore to receive him into the boat: and straightway the boat was at the land whither they were going.

John 6:22 On the morrow the multitude that stood on the other side of the sea saw that there was no other boat there, save one, and that Jesus entered not with his disciples into the boat, but [that] his disciples went away alone

John 6:23 (howbeit there came boats from Tiberias nigh unto the place where they ate the bread after the Lord had given thanks):

John 6:24 when the multitude therefore saw that Jesus was not there, neither his disciples, they themselves got into the boats, and came to Capernaum, seeking Jesus.

John 6:25 And when they found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

John 6:26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw signs, but because ye ate of the loaves, and were filled.

John 6:27 Work not for the food which perisheth, but for the food which abideth unto eternal life, which the Son of man shall give unto you: for him the Father, even God, hath sealed.

John 6:28 They said therefore unto him, What must we do, that we may work the works of God?

John 6:29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

John 6:30 They said therefore unto him, What then doest thou for a sign, that we may see, and believe thee? what workest thou?

John 6:31 Our fathers ate the manna in the wilderness; as it is written, He gave them bread out of heaven to eat.

John 6:32 Jesus therefore said unto them, Verily, verily, I say unto you, It was not Moses that gave you the bread out of heaven; but my Father giveth you the true bread out of heaven.

John 6:33 For the bread of God is that which cometh down out of heaven, and giveth life unto the world.

John 6:34 They said therefore unto him, Lord, evermore give us this bread.

John 6:35 Jesus said unto them. I am the bread of life: he that cometh to me shall not hunger, and he that believeth on me shall never thirst.

John 6:36 But I said unto you, that ye have seen me, and yet believe not.

John 6:37 All that which the Father giveth me shall come unto me; and him that cometh to me I will in no wise cast out.

John 6:38 For I am come down from heaven, not to do mine own will, but the will of him that sent me.

John 6:39 And this is the will of him that sent me, that of all that which he hath given me I should lose nothing, but should raise it up at the last day.

John 6:40 For this is the will of my Father, that every one that beholdeth the Son, and believeth on him, should have eternal life; and I will raise him up at the last day.

John 6:41 The Jews therefore murmured concerning him, because he said, I am the bread which came down out of heaven.

John 6:42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how doth he now say, I am come down out of heaven?

John 6:43 Jesus answered and said unto them, Murmur not among yourselves.

John 6:44 No man can come to me, except the Father that sent me draw him: and I will raise him up in the last day.

John 6:45 It is written in the prophets, And they shall all be taught of God. Every one that hath heard from the Father, and hath learned, cometh unto me.

John 6:46 Not that any man hath seen the Father, save he that is from God, he hath seen the Father.

John 6:47 Verily, verily, I say unto you, He that believeth hath eternal life.

John 6:48 I am the bread of life.

John 6:49 Your fathers ate the manna in the wilderness, and they died.

John 6:50 This is the bread which cometh down out of heaven, that a man may eat thereof, and not die.

John 6:51 I am the living bread which came down out of heaven: if any man eat of this bread, he shall live for ever: yea and the bread which I will give is my flesh, for the life of the world.

John 6:52 The Jews therefore strove one with another, saying, How can this man give us his flesh to eat?

John 6:53 Jesus therefore said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man and drink his blood, ye have not life in yourselves.

John 6:54 He that eateth my flesh and drinketh my blood hath eternal life: and I will raise him up at the last day.

John 6:55 For my flesh is meat indeed, and my blood is drink indeed.

John 6:56 He that eateth my flesh and drinketh my blood abideth in me, and I in him.

John 6:57 As the living Father sent me, and I live because of the Father; so he that eateth me, he also shall live because of me.

John 6:58 This is the bread which came down out of heaven: not as the fathers ate, and died; he that eateth this bread shall live for ever.

John 6:59 These things said he in the synagogue, as he taught in Capernaum.

John 6:60 Many therefore of his disciples, when the heard [this], said, This is a hard saying; who can hear it?

John 6:61 But Jesus knowing in himself that his disciples murmured at this, said unto them, Doth this cause you to stumble?

John 6:62 [What] then if ye should behold the Son of man ascending where he was before?

John 6:63 It is the spirit that giveth life; the flesh profiteth nothing: the words that I have spoken unto you are spirit, are are life.

John 6:64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who it was that should betray him.

John 6:65 And he said, For this cause have I said unto you, that no man can come unto me, except it be given unto him of the Father.

John 6:66 Upon this many of his disciples went back, and walked no more with him.

John 6:67 Jesus said therefore unto the twelve, Would ye also go away?

John 6:68 Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

John 6:69 And we have believed and know that thou art the Holy One of God.

John 6:70 Jesus answered them, Did not I choose you the twelve, and one of you is a devil?

John 6:71 Now he spake of Judas [the son] of Simon Iscariot, for he it was that should betray him, [being] one of the twelve.

John 7:1 And after these things Jesus walked in Galilee: for he would not walk in Judaea, because the Jews sought to kill him.

John 7:2 Now the feast of the Jews, the feast of tabernacles, was at hand.

John 7:3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may behold thy works which thou doest.

John 7:4 For no man doeth anything in secret, and himself seeketh to be known openly. If thou doest these things, manifest thyself to the world.

John 7:5 For even his brethren did not believe on him.

John 7:6 Jesus therefore saith unto them, My time is not yet come; but your time is always ready.

John 7:7 The world cannot hate you; but me it hateth, because I testify of it, that its works are evil.

John 7:8 Go ye up unto the feast: I go not up unto this feast; because my time is not yet fulfilled.

John 7:9 And having said these things unto them, he abode [still] in Galilee.

John 7:10 But when his brethren were gone up unto the feast, then went he also up, not publicly, but as it were in secret.

John 7:11 The Jews therefore sought him at the feast, and said, Where is he?

John 7:12 And there was much murmuring among the multitudes concerning him: some said, He is a good man; others said, Not so, but he leadeth the multitude astray.

John 7:13 Yet no man spake openly of him for fear of the Jews.

John 7:14 But when it was now the midst of the feast Jesus went up into the temple, and taught.

John 7:15 The Jews therefore marvelled, saying, How knoweth this man letters, having never learned?

John 7:16 Jesus therefore answered them and said, My teaching is not mine, but his that sent me.

John 7:17 If any man willeth to do his will, he shall know of the teaching, whether it is of God, or [whether] I speak from myself.

John 7:18 He that speaketh from himself seeketh his own glory: but he that seeketh the glory of him that sent him, the same is true, and no unrighteousness is in him.

John 7:19 Did not Moses give you the law, and [yet] none of you doeth the law? Why seek ye to kill me?

John 7:20 The multitude answered, Thou hast a demon: who seeketh to kill thee?

John 7:21 Jesus answered and said unto them, I did one work, and ye all marvel because thereof.

John 7:22 Moses hath given you circumcision (not that it is of Moses, but of the fathers); and on the sabbath ye circumcise a man.

John 7:23 If a man receiveth circumcision on the sabbath, that the law of Moses may not be broken; are ye wroth with me, because I made a man every whit whole on the sabbath?

John 7:24 Judge not according to appearance, but judge righteous judgment.

John 7:25 Some therefore of them of Jerusalem said, Is not this he whom they seek to kill?

John 7:26 And lo, he speaketh openly, and they say nothing unto him. Can it be that the rulers indeed know that this is the Christ?

John 7:27 Howbeit we know this man whence he is: but when the Christ cometh, no one knoweth whence he is.

John 7:28 Jesus therefore cried in the temple, teaching and saying, Ye both know me, and know whence I am; and I am not come of myself, but he that sent me is true, whom ye know not.

John 7:29 I know him; because I am from him, and he sent me.

John 7:30 They sought therefore to take him: and no man laid his hand on him, because his hour was not yet come.

John 7:31 But of the multitude many believed on him; and they said, When the Christ shall come, will he do more signs than those which this man hath done?

John 7:32 The Pharisees heard the multitude murmuring these things concerning him; and the chief priests and the Pharisees sent officers to take him.

John 7:33 Jesus therefore said, Yet a little while am I with you, and I go unto him that sent me.

John 7:34 Ye shall seek me, and shall not find me: and where I am, ye cannot come.

John 7:35 The Jews therefore said among themselves, Whither will this man go that we shall not find him? will he go unto the Dispersion among the Greeks, and teach the Greeks?

John 7:36 What is this word that he said, Ye shall seek me, and shall not find me; and where I am, ye cannot come?

John 7:37 Now on the last day, the great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me and drink.

John 7:38 He that believeth on me, as the scripture hath said, from within him shall flow rivers of living water.

John 7:39 But this spake he of the Spirit, which they that believed on him were to receive: for the Spirit was not yet [given]; because Jesus was not yet glorified.

John 7:40 [Some] of the multitude therefore, when they heard these words, said, This is of a truth the prophet.

John 7:41 Others said, This is the Christ. But some said, What, doth the Christ come out of Galilee?

John 7:42 Hath not the scripture said that the Christ cometh of the seed of David, and from Bethlehem, the village where David was?

John 7:43 So there arose a division in the multitude because of him.

John 7:44 And some of them would have taken him; but no man laid hands on him.

John 7:45 The officers therefore came to the chief priests and Pharisees; and they said unto them, Why did ye not bring him?

John 7:46 The officers answered, Never man so spake.

John 7:47 The Pharisees therefore answered them, Are ye also led astray?

John 7:48 Hath any of the rulers believed on him, or of the Pharisees?

John 7:49 But this multitude that knoweth not the law are accursed.

John 7:50 Nicodemus saith unto them (he that came to him before, being one of them),

John 7:51 Doth our law judge a man, except it first hear from himself and know what he doeth?

John 7:52 They answered and said unto him, Art thou also of Galilee? Search, and see that out of Galilee ariseth no prophet.

John 7:53 [And they went every man unto his own house:

John 8:1 but Jesus went unto the mount of Olives.

John 8:2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

John 8:3 And the scribes and the Pharisees bring a woman taken in adultery; and having set her in the midst,

John 8:4 they say unto him, Teacher, this woman hath been taken in adultery, in the very act.

John 8:5 Now in the law Moses commanded us to stone such: what then sayest thou of her?

John 8:6 And this they said, trying him, that they might have [whereof] to accuse him. But Jesus stooped down, and with his finger wrote on the ground.

John 8:7 But when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

John 8:8 And again he stooped down, and with his finger wrote on the ground.

John 8:9 And they, when they heard it, went out one by one, beginning from the eldest, [even] unto the last: and Jesus was left alone, and the woman, where she was, in the midst.

John 8:10 And Jesus lifted up himself, and said unto her, Woman, where are they? did no man condemn thee?

John 8:11 And she said, No man, Lord. And Jesus said, Neither do I condemn thee: go thy way; from henceforth sin no more.]

John 8:12 Again therefore Jesus spake unto them, saying, I am the light of the world: he that followeth me shall not walk in the darkness, but shall have the light of life.

John 8:13 The Pharisees therefore said unto him, Thou bearest witness of thyself; thy witness is not true.

John 8:14 Jesus answered and said unto them, Even if I bear witness of myself, my witness is true; for I know whence I came, and whither I go; but ye know not whence I come, or whither I go.

John 8:15 Ye judge after the flesh; I judge no man.

John 8:16 Yea and if I judge, my judgment is true; for I am not alone, but I and the Father that sent me.

John 8:17 Yea and in your law it is written, that the witness of two men is true.

John 8:18 I am he that beareth witness of myself, and the Father that sent me beareth witness of me.

John 8:19 They said therefore unto him, Where is thy Father? Jesus answered, Ye know neither me, nor my Father: if ye knew me, ye would know my Father also.

John 8:20 These words spake he in the treasury, as he taught in the temple: and no man took him; because his hour was not yet come.

John 8:21 He said therefore again unto them, I go away, and ye shall seek me, and shall die in your sin: whither I go, ye cannot come.

John 8:22 The Jews therefore said, Will he kill himself, that he saith, Whither I go, ye cannot come?

John 8:23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

John 8:24 I said therefore unto you, that ye shall die in your sins: for except ye believe that I am [he], ye shall die in your sins.

John 8:25 They said therefore unto him, Who art thou? Jesus said unto them, Even that which I have also spoken unto you from the beginning.

John 8:26 I have many things to speak and to judge concerning you: howbeit he that sent me is true; and the things which I heard from him, these speak I unto the world.

John 8:27 They perceived not that he spake to them of the Father.

John 8:28 Jesus therefore said, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself, but as the Father taught me, I speak these things.

John 8:29 And he that sent me is with me; he hath not left me alone; for I do always the things that are pleasing to him.

John 8:30 As he spake these things, many believed on him.

John 8:31 Jesus therefore said to those Jews that had believed him, If ye abide in my word, [then] are ye truly my disciples;

John 8:32 and ye shall know the truth, and the truth shall make you free.

John 8:33 They answered unto him, We are Abraham’s seed, and have never yet been in bondage to any man: how sayest thou, Ye shall be made free?

John 8:34 Jesus answered them, Verily, verily, I say unto you, Every one that committeth sin is the bondservant of sin.

John 8:35 And the bondservant abideth not in the house for ever: the son abideth for ever.

John 8:36 If therefore the Son shall make you free, ye shall be free indeed.

John 8:37 I know that ye are Abraham's seed: yet ye seek to kill me, because my word hath not free course in you.

John 8:38 I speak the things which I have seen with [my] Father: and ye also do the things which ye heard from [your] father.

John 8:39 They answered and said unto him, Our father is Abraham. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

John 8:40 But now ye seek to kill me, a man that hath told you the truth, which I heard from God: this did not Abraham.

John 8:41 Ye do the works of your father. They said unto him, We were not born of fornication; we have one Father, [even] God.

John 8:42 Jesus said unto them, If God were your Father, ye would love me: for I came forth and am come from God; for neither have I come of myself, but he sent me.

John 8:43 Why do ye not understand my speech? [Even] because ye cannot hear my word.

John 8:44 Ye are of [your] father the devil, and the lusts of your father it is your will to do. He was a murderer from the beginning, and standeth not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father thereof.

John 8:45 But because I say the truth, ye believe me not.

John 8:46 Which of you convicteth me of sin? If I say truth, why do ye not believe me?

John 8:47 He that is of God heareth the words of God: for this cause ye hear [them] not, because ye are not of God.

John 8:48 The Jews answered and said unto him, Say we not well that thou art a Samaritan, and hast a demon?

John 8:49 Jesus answered, I have not a demon; but I honor my Father, and ye dishonor me.

John 8:50 But I seek not mine own glory: there is one that seeketh and judgeth.

John 8:51 Verily, verily, I say unto you, If a man keep my word, he shall never see death.

John 8:52 The Jews said unto him, Now we know that thou hast a demon. Abraham died, and the prophets; and thou sayest, If a man keep my word, he shall never taste of death.

John 8:53 Art thou greater than our father Abraham, who died? and the prophets died: whom makest thou thyself?

John 8:54 Jesus answered, If I glorify myself, my glory is nothing: it is my Father that glorifieth me; of whom ye say, that he is your God;

John 8:55 and ye have not known him: but I know him; and if I should say, I know him not, I shall be like unto you, a liar: but I know him, and keep his word.

John 8:56 Your father Abraham rejoiced to see my day; and he saw it, and was glad.

John 8:57 The Jews therefore said unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

John 8:58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was born, I am.

John 8:59 They took up stones therefore to cast at him: but Jesus hid himself, and went out of the temple.

John 9:1 And as he passed by, he saw a man blind from his birth.

John 9:2 And his disciples asked him, saying, Rabbi, who sinned, this man, or his parents, that he should be born blind?

John 9:3 Jesus answered, Neither did this man sin, nor his parents: but that the works of God should be made manifest in him.

John 9:4 We must work the works of him that sent me, while it is day: the night cometh, when no man can work.

John 9:5 When I am in the world, I am the light of the world.

John 9:6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and anointed his eyes with the clay,

John 9:7 and said unto him, Go, wash in the pool of Siloam (which is by interpretation, Sent). He went away therefore, and washed, and came seeing.

John 9:8 The neighbors therefore, and they that saw him aforetime, that he was a beggar, said, Is not this he that sat and begged?

John 9:9 Others said, It is he: others said, No, but he is like him. He said, I am [he].

John 9:10 They said therefore unto him, How then were thine eyes opened?

John 9:11 He answered, The man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to Siloam, and wash: so I went away and washed, and I received sight.

John 9:12 And they said unto him, Where is he? He saith, I know not.

John 9:13 They bring to the Pharisees him that aforetime was blind.

John 9:14 Now it was the sabbath on the day when Jesus made the clay, and opened his eyes.

John 9:15 Again therefore the Pharisees also asked him how he received his sight. And he said unto them, He put clay upon mine eyes, and I washed, and I see.

John 9:16 Some therefore of the Pharisees said, This man is not from God, because he keepeth not the sabbath. But others said, How can a man that is a sinner do such signs? And there was division among them.

John 9:17 They say therefore unto the blind man again, What sayest thou of him, in that he opened thine eyes? And he said, He is a prophet.

John 9:18 The Jews therefore did not believe concerning him, that he had been blind, and had received his sight, until they called the parents of him that had received his sight,

John 9:19 and asked them, saying, Is this your son, who ye say was born blind? How then doth he now see?

John 9:20 His parents answered and said, We know that this is our son, and that he was born blind:

John 9:21 but how he now seeth, we know not; or who opened his eyes, we know not: ask him; he is of age; he shall speak for himself.

John 9:22 These things said his parents, because they feared the Jews: for the Jews had agreed already, that if any man should confess him [to be] Christ, he should be put out of the synagogue.

John 9:23 Therefore said his parents, He is of age; ask him.

John 9:24 So they called a second time the man that was blind, and said unto him, Give glory to God: we know that this man is a sinner.

John 9:25 He therefore answered, Whether he is a sinner, I know not: one thing I know, that, whereas I was blind, now I see.

John 9:26 They said therefore unto him, What did he to thee? How opened he thine eyes?

John 9:27 He answered them, I told you even now, and ye did not hear; wherefore would ye hear it again? would ye also become his disciples?

John 9:28 And they reviled him, and said, Thou art his disciple; but we are disciples of Moses.

John 9:29 We know that God hath spoken unto Moses: but as for this man, we know not whence he is.

John 9:30 The man answered and said unto them, Why, herein is the marvel, that ye know not whence he is, and [yet] he opened mine eyes.

John 9:31 We know that God heareth not sinners: but if any man be a worshipper of God, and do his will, him he heareth.

John 9:32 Since the world began it was never heard that any one opened the eyes of a man born blind.

John 9:33 If this man were not from God, he could do nothing.

John 9:34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

John 9:35 Jesus heard that they had cast him out; and finding him, he said, Dost thou believe on the Son of God?

John 9:36 He answered and said, And who is he, Lord, that I may believe on him?

John 9:37 Jesus said unto him, Thou hast both seen him, and he it is that speaketh with thee.

John 9:38 And he said, Lord, I believe. And he worshipped him.

John 9:39 And Jesus said, For judgment came I into this world, that they that see not may see; and that they that see may become blind.

John 9:40 Those of the Pharisees who were with him heard these things, and said unto him, Are we also blind?

John 9:41 Jesus said unto them, If ye were blind, ye would have no sin: but now ye say, We see: your sin remaineth.

John 10:1 Verily, verily, I say unto you, He that entereth not by the door into the fold of the sheep, but climbeth up some other way, the same is a thief and a robber.

John 10:2 But he that entereth in by the door is the shepherd of the sheep.

John 10:3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

John 10:4 When he hath put forth all his own, he goeth before them, and the sheep follow him: for they know his voice.

John 10:5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

John 10:6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

John 10:7 Jesus therefore said unto them again, Verily, verily, I say unto you, I am the door of the sheep.

John 10:8 All that came before me are thieves and robbers: but the sheep did not hear them.

John 10:9 I am the door; by me if any man enter in, he shall be saved, and shall go in and go out, and shall find pasture.

John 10:10 The thief cometh not, but that he may steal, and kill, and destroy: I came that they may have life, and may have [it] abundantly.

John 10:11 I am the good shepherd: the good shepherd layeth down his life for the sheep.

John 10:12 He that is a hireling, and not a shepherd, whose own the sheep are not, beholdeth the wolf coming, and leaveth the sheep, and fleeth, and the wolf snatcheth them, and scattereth [them]:

John 10:13 [he fleeth] because he is a hireling, and careth not for the sheep.

John 10:14 I am the good shepherd; and I know mine own, and mine own know me,

John 10:15 even as the Father knoweth me, and I know the Father; and I lay down my life for the sheep.

John 10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice: and they shall become one flock, one shepherd.

John 10:17 Therefore doth the Father love me, because I lay down my life, that I may take it again.

John 10:18 No one taketh it away from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment received I from my Father.

John 10:19 There arose a division again among the Jews because of these words.

John 10:20 And many of them said, He hath a demon, and is mad; why hear ye him?

John 10:21 Others said, These are not the sayings of one possessed with a demon. Can a demon open the eyes of the blind?

John 10:22 And it was the feast of the dedication at Jerusalem:

John 10:23 it was winter; and Jesus was walking in the temple in Solomon’s porch.

John 10:24 The Jews therefore came round about him, and said unto him, How long dost thou hold us in suspense? If thou art the Christ, tell us plainly.

John 10:25 Jesus answered them, I told you, and ye believe not: the works that I do in my Father’s name, these bear witness of me.

John 10:26 But ye believe not, because ye are not of my sheep.

John 10:27 My sheep hear my voice, and I know them, and they follow me:

John 10:28 and I give unto them eternal life; and they shall never perish, and no one shall snatch them out of my hand.

John 10:29 My Father, who hath given [them] unto me, is greater than all; and no one is able to snatch [them] out of the Father’s hand.

John 10:30 I and the Father are one.

John 10:31 The Jews took up stones again to stone him.

John 10:32 Jesus answered them, Many good works have I showed you from the Father; for which of those works do ye stone me?

John 10:33 The Jews answered him, For a good work we stone thee not, but for blasphemy; and because that thou, being a man, makest thyself God.

John 10:34 Jesus answered them, Is it not written in your law, I said, ye are gods?

John 10:35 If he called them gods, unto whom the word of God came (and the scripture cannot be broken),

John 10:36 say ye of him, whom the Father sanctified and sent into the world, Thou blasphemest; because I said, I am [the] Son of God?

John 10:37 If I do not the works of my Father, believe me not.

John 10:38 But if I do them, though ye believe not me, believe the works: that ye may know and understand that the Father is in me, and I in the Father.

John 10:39 They sought again to take him: and he went forth out of their hand.

John 10:40 And he went away again beyond the Jordan into the place where John was at the first baptizing; and there be abode.

John 10:41 And many came unto him; and they said, John indeed did no sign: but all things whatsoever John spake of this man were true.

John 10:42 And many believed on him there.

John 11:1 Now a certain man was sick, Lazarus of Bethany, of the village of Mary and her sister Martha.

John 11:2 And it was that Mary who anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.

John 11:3 The sisters therefore sent unto him, saying, Lord, behold, he whom thou lovest is sick.

John 11:4 But when Jesus heard it, he said, This sickness is not unto death, but for the glory of God, that the Son of God may be glorified thereby.

John 11:5 Now Jesus loved Martha, and her sister, and Lazarus.

John 11:6 When therefore he heard that he was sick, he abode at that time two days in the place where he was.

John 11:7 Then after this he saith to the disciples, Let us go into Judaea again.

John 11:8 The disciples say unto him, Rabbi, the Jews were but now seeking to stone thee; and goest thou thither again?

John 11:9 Jesus answered, Are there not twelve hours in the day? If a man walk in the day, he stumbleth not, because he seeth the light of this world.

John 11:10 But if a man walk in the night, he stumbleth, because the light is not in him.

John 11:11 These things spake he: and after this he saith unto them, Our friend Lazarus is fallen asleep; but I go, that I may awake him out of sleep.

John 11:12 The disciples therefore said unto him, Lord, if he is fallen asleep, he will recover.

John 11:13 Now Jesus had spoken of his death: but they thought that he spake of taking rest in sleep.

John 11:14 Then Jesus therefore said unto them plainly, Lazarus is dead.

John 11:15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

John 11:16 Thomas therefore, who is called Didymus, said unto his fellow-disciples, Let us also go, that we may die with him.

John 11:17 So when Jesus came, he found that he had been in the tomb four days already.

John 11:18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off;

John 11:19 and many of the Jews had come to Martha and Mary, to console them concerning their brother.

John 11:20 Martha therefore, when she heard that Jesus was coming, went and met him: but Mary still sat in the house.

John 11:21 Martha therefore said unto Jesus, Lord, if thou hadst been here, my brother had not died.

John 11:22 And even now I know that, whatsoever thou shalt ask of God, God will give thee.

John 11:23 Jesus saith unto her, Thy brother shall rise again.

John 11:24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

John 11:25 Jesus said unto her, I am the resurrection, and the life: he that believeth on me, though he die, yet shall he live;

John 11:26 and whosoever liveth and believeth on me shall never die. Believest thou this?

John 11:27 She saith unto him, Yea, Lord: I have believed that thou art the Christ, the Son of God, [even] he that cometh into the world.

John 11:28 And when she had said this, she went away, and called Mary her sister secretly, saying, The Teacher is here, and calleth thee.

John 11:29 And she, when she heard it, arose quickly, and went unto him.

John 11:30 (Now Jesus was not yet come into the village, but was still in the place where Martha met him.)

John 11:31 The Jews then who were with her in the house, and were consoling her, when they saw Mary, that she rose up quickly and went out, followed her, supposing that she was going unto the tomb to weep there.

John 11:32 Mary therefore, when she came where Jesus was, and saw him, fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

John 11:33 When Jesus therefore saw her weeping, and the Jews [also] weeping who came with her, he groaned in the spirit, and was troubled,

John 11:34 and said, Where have ye laid him? They say unto him, Lord, come and see.

John 11:35 Jesus wept.

John 11:36 The Jews therefore said, Behold how he loved him!

John 11:37 But some of them said, Could not this man, who opened the eyes of him that was blind, have caused that this man also should not die?

John 11:38 Jesus therefore again groaning in himself cometh to the tomb. Now it was a cave, and a stone lay against it.

John 11:39 Jesus saith, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time the body decayeth; for he hath been [dead] four days.

John 11:40 Jesus saith unto her, Said I not unto thee, that, if thou believedst, thou shouldest see the glory of God?

John 11:41 So they took away the stone. And Jesus lifted up his eyes, and said, Father, I thank thee that thou heardest me.

John 11:42 And I knew that thou hearest me always: but because of the multitude that standeth around I said it, that they may believe that thou didst send me.

John 11:43 And when he had thus spoken, he cried with a loud voice, Lazarus, come forth.

John 11:44 He that was dead came forth, bound hand and foot with grave-clothes; and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

John 11:45 Many therefore of the Jews, who came to Mary and beheld that which he did, believed on him.

John 11:46 But some of them went away to the Pharisees, and told them the things which Jesus had done.

John 11:47 The chief priests therefore and the Pharisees gathered a council, and said, What do we? for this man doeth many signs.

John 11:48 If we let him thus alone, all men will believe on him: and the Romans will come and take away both our place and our nation.

John 11:49 But a certain one of them, Caiaphas, being high priest that year, said unto them, Ye know nothing at all,

John 11:50 nor do ye take account that it is expedient for you that one man should die for the people, and that the whole nation perish not.

John 11:51 Now this he said not of himself: but, being high priest that year, he prophesied that Jesus should die for the nation;

John 11:52 and not for the nation only, but that he might also gather together into one the children of God that are scattered abroad.

John 11:53 So from that day forth they took counsel that they might put him to death.

John 11:54 Jesus therefore walked no more openly among the Jews, but departed thence into the country near to the wilderness, into a city called Ephraim; and there he tarried with the disciples.

John 11:55 Now the passover of the Jews was at hand: and many went up to Jerusalem out of the country before the passover, to purify themselves.

John 11:56 They sought therefore for Jesus, and spake one with another, as they stood in the temple, What think ye? That he will not come to the feast?

John 11:57 Now the chief priests and the Pharisees had given commandment, that, if any man knew where he was, he should show it, that they might take him.

John 12:1 Jesus therefore six days before the passover came to Bethany, where Lazarus was, whom Jesus raised from the dead.

John 12:2 So they made him a supper there: and Martha served; but Lazarus was one of them that sat at meat with him.

John 12:3 Mary therefore took a pound of ointment of pure nard, very precious, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odor of the ointment.

John 12:4 But Judas Iscariot, one of his disciples, that should betray him, saith,

John 12:5 Why was not this ointment sold for three hundred shillings, and given to the poor?

John 12:6 Now this he said, not because he cared for the poor; but because he was a thief, and having the bag took away what was put therein.

John 12:7 Jesus therefore said, Suffer her to keep it against the day of my burying.

John 12:8 For the poor ye have always with you; but me ye have not always.

John 12:9 The common people therefore of the Jews learned that he was there: and they came, not for Jesus’ sake only, but that they might see Lazarus also, whom he had raised from the dead.

John 12:10 But the chief priests took counsel that they might put Lazarus also to death;

John 12:11 because that by reason of him many of the Jews went away, and believed on Jesus.

John 12:12 On the morrow a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem,

John 12:13 took the branches of the palm trees, and went forth to meet him, and cried out, Hosanna: Blessed [is] he that cometh in the name of the Lord, even the King of Israel.

John 12:14 And Jesus, having found a young ass, sat thereon; as it is written,

John 12:15 Fear not, daughter of Zion: behold, thy King cometh, sitting on an ass’s colt.

John 12:16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

John 12:17 The multitude therefore that was with him when he called Lazarus out of the tomb, and raised him from the dead, bare witness.

John 12:18 For this cause also the multitude went and met him, for that they heard that he had done this sign.

John 12:19 The Pharisees therefore said among themselves, Behold how ye prevail nothing: lo, the world is gone after him.

John 12:20 Now there were certain Greeks among those that went up to worship at the feast:

John 12:21 these therefore came to Philip, who was of Bethsaida of Galilee, and asked him, saying, Sir, we would see Jesus.

John 12:22 Philip cometh and telleth Andrew: Andrew cometh, and Philip, and they tell Jesus.

John 12:23 And Jesus answereth them, saying, The hour is come, that the Son of man should be glorified.

John 12:24 Verily, verily, I say unto you, Except a grain of wheat fall into the earth and die, it abideth by itself alone; but if it die, it beareth much fruit.

John 12:25 He that loveth his life loseth it; and he that hateth his life in this world shall keep it unto life eternal.

John 12:26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will the Father honor.

John 12:27 Now is my soul troubled; and what shall I say? Father, save me from this hour. But for this cause came I unto this hour.

John 12:28 Father, glorify thy name. There came therefore a voice out of heaven, [saying], I have both glorified it, and will glorify it again.

John 12:29 The multitude therefore, that stood by, and heard it, said that it had thundered: others said, An angel hath spoken to him.

John 12:30 Jesus answered and said, This voice hath not come for my sake, but for your sakes.

John 12:31 Now is the judgment of this world: now shall the prince of this world be cast out.

John 12:32 And I, if I be lifted up from the earth, will draw all men unto myself.

John 12:33 But this he said, signifying by what manner of death he should die.

John 12:34 The multitude therefore answered him, We have heard out of the law that the Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

John 12:35 Jesus therefore said unto them, Yet a little while is the light among you. Walk while ye have the light, that darkness overtake you not: and he that walketh in the darkness knoweth not whither he goeth.

John 12:36 While ye have the light, believe on the light, that ye may become sons of light. These things spake Jesus, and he departed and hid himself from them.

John 12:37 But though he had done so many signs before them, yet they believed not on him:

John 12:38 that the word of Isaiah the prophet might be fulfilled, which he spake, Lord, who hath believed our report? And to whom hath the arm of the Lord been revealed?

John 12:39 For this cause they could not believe, for that Isaiah said again,

John 12:40 He hath blinded their eyes, and he hardened their heart; Lest they should see with their eyes, and perceive with their heart, And should turn, And I should heal them.

John 12:41 These things said Isaiah, because he saw his glory; and he spake of him.

John 12:42 Nevertheless even of the rulers many believed on him; but because of the Pharisees they did not confess [it], lest they should be put out of the synagogue:

John 12:43 for they loved the glory [that is] of men more than the glory [that is] of God.

John 12:44 And Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

John 12:45 And he that beholdeth me beholdeth him that sent me.

John 12:46 I am come a light into the world, that whosoever believeth on me may not abide in the darkness.

John 12:47 And if any man hear my sayings, and keep them not, I judge him not: for I came not to judge the world, but to save the world.

John 12:48 He that rejecteth me, and receiveth not my sayings, hath one that judgeth him: the word that I spake, the same shall judge him in the last day.

John 12:49 For I spake not from myself; but the Father that sent me, he hath given me a commandment, what I should say, and what I should speak.

John 12:50 And I know that his commandment is life eternal: the things therefore which I speak, even as the Father hath said unto me, so I speak.

John 13:1 Now before the feast of the passover, Jesus knowing that his hour was come that he should depart out of this world unto his Father, having loved his own that were in the world, he loved them unto the end.

John 13:2 And during supper, the devil having already put into the heart of Judas Iscariot, Simon’s [son], to betray him,

John 13:3 [Jesus], knowing that the Father had given all the things into his hands, and that he came forth from God, and goeth unto God,

John 13:4 riseth from supper, and layeth aside his garments; and he took a towel, and girded himself.

John 13:5 Then he poureth water into the basin, and began to wash the disciples’ feet, and to wipe them with the towel wherewith he was girded.

John 13:6 So he cometh to Simon Peter. He saith unto him, Lord, dost thou wash my feet?

John 13:7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt understand hereafter.

John 13:8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

John 13:9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

John 13:10 Jesus saith to him, He that is bathed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

John 13:11 For he knew him that should betray him; therefore said he, Ye are not all clean.

John 13:12 So when he had washed their feet, and taken his garments, and sat down again, he said unto them, Know ye what I have done to you?

John 13:13 Ye call me, Teacher, and, Lord: and ye say well; for so I am.

John 13:14 If I then, the Lord and the Teacher, have washed your feet, ye also ought to wash one another's feet.

John 13:15 For I have given you an example, that ye also should do as I have done to you.

John 13:16 Verily, verily, I say unto you, a servant is not greater than his lord; neither one that is sent greater than he that sent him.

John 13:17 If ye know these things, blessed are ye if ye do them.

John 13:18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled: He that eateth my bread lifted up his heel against me.

John 13:19 From henceforth I tell you before it come to pass, that, when it is come to pass, ye may believe that I am [he].

John 13:20 Verily, verily, I say unto you, he that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

John 13:21 When Jesus had thus said, he was troubled in the spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

John 13:22 The disciples looked one on another, doubting of whom he spake.

John 13:23 There was at the table reclining in Jesus' bosom one of his disciples, whom Jesus loved.

John 13:24 Simon Peter therefore beckoneth to him, and saith unto him, Tell [us] who it is of whom he speaketh.

John 13:25 He leaning back, as he was, on Jesus' breast saith unto him, Lord, who is it?

John 13:26 Jesus therefore answereth, He it is, for whom I shall dip the sop, and give it him. So when he had dipped the sop, he taketh and giveth it to Judas, [the son] of Simon Iscariot.

John 13:27 And after the sop, then entered Satan into him. Jesus therefore saith unto him, What thou doest, do quickly.

John 13:28 Now no man at the table knew for what intent he spake this unto him.

John 13:29 For some thought, because Judas had the bag, that Jesus said unto him, Buy what things we have need of for the feast; or, that he should give something to the poor.

John 13:30 He then having received the sop went out straightway: and it was night.

John 13:31 When therefore he was gone out, Jesus saith, Now is the Son of man glorified, and God is glorified in him;

John 13:32 and God shall glorify him in himself, and straightway shall he glorify him.

John 13:33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say unto you.

John 13:34 A new commandment I give unto you, that ye love one another; even as I have loved you, that ye also love one another.

John 13:35 By this shall all men know that ye are my disciples, if ye have love one to another.

John 13:36 Simon Peter saith unto him, Lord, whither goest thou? Jesus answered, Whither I go, thou canst not follow now; but thou shalt follow afterwards.

John 13:37 Peter saith unto him, Lord, why cannot I follow thee even now? I will lay down my life for thee.

John 13:38 Jesus answereth, Wilt thou lay down thy life for me? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

John 14:1 Let not your heart be troubled: believe in God, believe also in me.

John 14:2 In my Father’s house are many mansions; if it were not so, I would have told you; for I go to prepare a place for you.

John 14:3 And if I go and prepare a place for you, I come again, and will receive you unto myself; that where I am, [there] ye may be also.

John 14:4 And whither I go, ye know the way.

John 14:5 Thomas saith unto him, Lord, we know not whither thou goest; how know we the way?

John 14:6 Jesus saith unto him, I am the way, and the truth, and the life: no one cometh unto the Father, but by me.

John 14:7 If ye had known me, ye would have known my Father also: from henceforth ye know him, and have seen him.

John 14:8 Philip saith unto him, Lord, show us the Father, and it sufficeth us.

John 14:9 Jesus saith unto him, Have I been so long time with you, and dost thou not know me, Philip? he that hath seen me hath seen the Father; how sayest thou, Show us the Father?

John 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I say unto you I speak not from myself: but the Father abiding in me doeth his works.

John 14:11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

John 14:12 Verily, verily, I say unto you, he that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto the Father.

John 14:13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

John 14:14 If ye shall ask anything in my name, that will I do.

John 14:15 If ye love me, ye will keep my commandments.

John 14:16 And I will pray the Father, and he shall give you another Comforter, that he may be with you for ever,

John 14:17 [even] the Spirit of truth: whom the world cannot receive; for it beholdeth him not, neither knoweth him: ye know him; for he abideth with you, and shall be in you.

John 14:18 I will not leave you desolate: I come unto you.

John 14:19 Yet a little while, and the world beholdeth me no more; but ye behold me: because I live, ye shall live also.

John 14:20 In that day ye shall know that I am in my Father, and ye in me, and I in you.

John 14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself unto him.

John 14:22 Judas (not Iscariot) saith unto him, Lord, what is come to pass that thou wilt manifest thyself unto us, and not unto the world?

John 14:23 Jesus answered and said unto him, If a man love me, he will keep my word: and my Father will love him, and we will come unto him, and make our abode with him.

John 14:24 He that loveth me not keepeth not my words: and the word which ye hear is not mine, but the Father's who sent me.

John 14:25 These things have I spoken unto you, while [yet] abiding with you.

John 14:26 But the Comforter, [even] the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring to your remembrance all that I said unto you.

John 14:27 Peace I leave with you; my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be fearful.

John 14:28 Ye heard how I said to you, I go away, and I come unto you. If ye loved me, ye would have rejoiced, because I go unto the Father: for the Father is greater than I.

John 14:29 And now I have told you before it come to pass, that, when it is come to pass, ye may believe.

John 14:30 I will no more speak much with you, for the prince of the world cometh: and he hath nothing in me;

John 14:31 but that the world may know that I love the Father, and as the Father gave me commandment, even so I do. Arise, let us go hence.

John 15:1 I am the true vine, and my Father is the husbandman.

John 15:2 Every branch in me that beareth not fruit, he taketh it away: and every [branch] that beareth fruit, he cleanseth it, that it may bear more fruit.

John 15:3 Already ye are clean because of the word which I have spoken unto you.

John 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; so neither can ye, except ye abide in me.

John 15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same beareth much fruit: for apart from me ye can do nothing.

John 15:6 If a man abide not in me, he is cast forth as a branch, and is withered; and they gather them, and cast them into the fire, and they are burned.

John 15:7 If ye abide in me, and my words abide in you, ask whatsoever ye will, and it shall be done unto you.

John 15:8 Herein is my Father glorified, that ye bear much fruit; and [so] shall ye be my disciples.

John 15:9 Even as the Father hath loved me, I also have loved you: abide ye in my love.

John 15:10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father’s commandments, and abide in his love.

John 15:11 These things have I spoken unto you, that my joy may be in you, and [that] your joy may be made full.

John 15:12 This is my commandment, that ye love one another, even as I have loved you.

John 15:13 Greater love hath no man than this, that a man lay down his life for his friends.

John 15:14 Ye are my friends, if ye do the things which I command you.

John 15:15 No longer do I call you servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I heard from my Father, I have made known unto you.

John 15:16 Ye did not choose me, but I chose you, and appointed you, that ye should go and bear fruit, and [that] your fruit should abide: that whatsoever ye shall ask of the Father in my name, he may give it you.

John 15:17 These things I command you, that ye may love one another.

John 15:18 If the world hateth you, ye know that it hath hated me before [it hated] you.

John 15:19 If ye were of the world, the world would love its own: but because ye are not of the world, but I chose you out of the world, therefore the world hateth you.

John 15:20 Remember the word that I said unto you, A servant is not greater than his lord. If they persecuted me, they will also persecute you; if they kept my word, they will keep yours also.

John 15:21 But all these things will they do unto you for my name’s sake, because they know not him that sent me.

John 15:22 If I had not come and spoken unto them, they had not had sin: but now they have no excuse for their sin.

John 15:23 He that hateth me hateth my Father also.

John 15:24 If I had not done among them the works which none other did, they had not had sin: but now have they both seen and hated both me and my Father.

John 15:25 But [this cometh to pass], that the word may be fulfilled that is written in their law, They hated me without a cause.

John 15:26 But when the Comforter is come, whom I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall bear witness of me:

John 15:27 and ye also bear witness, because ye have been with me from the beginning.

John 16:1 These things have I spoken unto you, that ye should not be caused to stumble.

John 16:2 They shall put you out of the synagogues: yea, the hour cometh, that whosoever killeth you shall think that he offereth service unto God.

John 16:3 And these things will they do, because they have not known the Father, nor me.

John 16:4 But these things have I spoken unto you, that when their hour is come, ye may remember them, how that I told you. And these things I said not unto you from the beginning, because I was with you.

John 16:5 But now I go unto him that sent me; and none of you asketh me, Whither goest thou?

John 16:6 But because I have spoken these things unto you, sorrow hath filled your heart.

John 16:7 Nevertheless I tell you the truth: It is expedient for you that I go away; for if I go not away, the Comforter will not come unto you; but if I go, I will send him unto you.

John 16:8 And he, when he is come, will convict the world in respect of sin, and of righteousness, and of judgment:

John 16:9 of sin, because they believe not on me;

John 16:10 of righteousness, because I go to the Father, and ye behold me no more;

John 16:11 of judgment, because the prince of this world hath been judged.

John 16:12 I have yet many things to say unto you, but ye cannot bear them now.

John 16:13 Howbeit when he, the Spirit of truth, is come, he shall guide you into all the truth: for he shall not speak from himself; but what things soever he shall hear, [these] shall he speak: and he shall declare unto you the things that are to come.

John 16:14 He shall glorify me: for he shall take of mine, and shall declare [it] unto you.

John 16:15 All things whatsoever the Father hath are mine: therefore said I, that he taketh of mine, and shall declare [it] unto you.

John 16:16 A little while, and ye behold me no more; and again a little while, and ye shall see me.

John 16:17 [Some] of his disciples therefore said one to another, What is this that he saith unto us, A little while, and ye behold me not; and again a little while, and ye shall see me: and, Because I go to the Father?

John 16:18 They said therefore, What is this that he saith, A little while? We know not what he saith.

John 16:19 Jesus perceived that they were desirous to ask him, and he said unto them, Do ye inquire among yourselves concerning this, that I said, A little while, and ye behold me not, and again a little while, and ye shall see me?

John 16:20 Verily, verily, I say unto you, that ye shall weep and lament, but the world shall rejoice: ye shall be sorrowful, but your sorrow shall be turned into joy.

John 16:21 A woman when she is in travail hath sorrow, because her hour is come: but when she is delivered of the child, she remembereth no more the anguish, for the joy that a man is born into the world.

John 16:22 And ye therefore now have sorrow: but I will see you again, and your heart shall rejoice, and your joy no one taketh away from you.

John 16:23 And in that day ye shall ask me no question. Verily, verily, I say unto you, if ye shall ask anything of the Father, he will give it you in my name.

John 16:24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be made full.

John 16:25 These things have I spoken unto you in dark sayings: the hour cometh, when I shall no more speak unto you in dark sayings, but shall tell you plainly of the Father.

John 16:26 In that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you;

John 16:27 for the Father himself loveth you, because ye have loved me, and have believed that I came forth from the Father.

John 16:28 I came out from the Father, and am come into the world: again, I leave the world, and go unto the Father.

John 16:29 His disciples say, Lo, now speakest thou plainly, and speakest no dark saying.

John 16:30 Now know we that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

John 16:31 Jesus answered them, Do ye now believe?

John 16:32 Behold, the hour cometh, yea, is come, that ye shall be scattered, every man to his own, and shall leave me alone: and [yet] I am not alone, because the Father is with me.

John 16:33 These things have I spoken unto you, that in me ye may have peace. In the world ye have tribulation: but be of good cheer; I have overcome the world.

John 17:1 These things spake Jesus; and lifting up his eyes to heaven, he said, Father, the hour is come; glorify thy Son, that the son may glorify thee:

John 17:2 even as thou gavest him authority over all flesh, that to all whom thou hast given him, he should give eternal life.

John 17:3 And this is life eternal, that they should know thee the only true God, and him whom thou didst send, [even] Jesus Christ.

John 17:4 I glorified thee on the earth, having accomplished the work which thou hast given me to do.

John 17:5 And now, Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

John 17:6 I manifested thy name unto the men whom thou gavest me out of the world: thine they were, and thou gavest them to me; and they have kept thy word.

John 17:7 Now they know that all things whatsoever thou hast given me are from thee:

John 17:8 for the words which thou gavest me I have given unto them; and they received [them], and knew of a truth that I came forth from thee, and they believed that thou didst send me.

John 17:9 I pray for them: I pray not for the world, but for those whom thou hast given me; for they are thine:

John 17:10 and all things that are mine are thine, and thine are mine: and I am glorified in them.

John 17:11 And I am no more in the world, and these are in the world, and I come to thee. Holy Father, keep them in thy name which thou hast given me, that they may be one, even as we [are].

John 17:12 While I was with them, I kept them in thy name which thou hast given me: and I guarded them, and not one of them perished, but the son of perdition; that the scripture might be fulfilled.

John 17:13 But now I come to thee; and these things I speak in the world, that they may have my joy made full in themselves.

John 17:14 I have given them thy word; and the world hated them, because they are not of the world, even as I am not of the world.

John 17:15 I pray not that thou shouldest take them from the world, but that thou shouldest keep them from the evil [one].

John 17:16 They are not of the world even as I am not of the world.

John 17:17 Sanctify them in the truth: thy word is truth.

John 17:18 As thou didst send me into the world, even so sent I them into the world.

John 17:19 And for their sakes I sanctify myself, that they themselves also may be sanctified in truth.

John 17:20 Neither for these only do I pray, but for them also that believe on me through their word;

John 17:21 that they may all be one; even as thou, Father, [art] in me, and I in thee, that they also may be in us: that the world may believe that thou didst send me.

John 17:22 And the glory which thou hast given me I have given unto them; that they may be one, even as we [are] one;

John 17:23 I in them, and thou in me, that they may be perfected into one; that the world may know that thou didst send me, and lovedst them, even as thou lovedst me.

John 17:24 Father, I desire that they also whom thou hast given me be with me where I am, that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

John 17:25 O righteous Father, the world knew thee not, but I knew thee; and these knew that thou didst send me;

John 17:26 and I made known unto them thy name, and will make it known; that the love wherewith thou lovedst me may be in them, and I in them.

John 18:1 When Jesus had spoken these words, he went forth with his disciples over the brook Kidron, where was a garden, into which he entered, himself and his disciples.

John 18:2 Now Judas also, who betrayed him, knew the place: for Jesus oft-times resorted thither with his disciples.

John 18:3 Judas then, having received the band [of soldiers], and officers from the chief priests and the Pharisees, cometh thither with lanterns and torches and weapons.

John 18:4 Jesus therefore, knowing all the things that were coming upon him, went forth, and saith unto them, Whom seek ye?

John 18:5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am [he]. And Judas also, who betrayed him, was standing with them.

John 18:6 When therefore he said unto them, I am [he], they went backward, and fell to the ground.

John 18:7 Again therefore he asked them, Whom seek ye? And they said, Jesus of Nazareth.

John 18:8 Jesus answered, I told you that I am [he]; if therefore ye seek me, let these go their way:

John 18:9 that the word might be fulfilled which he spake, Of those whom thou hast given me I lost not one.

John 18:10 Simon Peter therefore having a sword drew it, and struck the high priest's servant, and cut off his right ear. Now the servant's name was Malchus.

John 18:11 Jesus therefore said unto Peter, Put up the sword into the sheath: the cup which the Father hath given me, shall I not drink it?

John 18:12 So the band and the chief captain, and the officers of the Jews, seized Jesus and bound him,

John 18:13 and led him to Annas first; for he was father in law to Caiaphas, who was high priest that year.

John 18:14 Now Caiaphas was he that gave counsel to the Jews, that it was expedient that one man should die for the people.

John 18:15 And Simon Peter followed Jesus, and [so did] another disciple. Now that disciple was known unto the high priest, and entered in with Jesus into the court of the high priest;

John 18:16 but Peter was standing at the door without. So the other disciple, who was known unto the high priest, went out and spake unto her that kept the door, and brought in Peter.

John 18:17 The maid therefore that kept the door saith unto Peter, Art thou also [one] of this man's disciples? He saith, I am not.

John 18:18 Now the servants and the officers were standing [there], having made a fire of coals; for it was cold; and they were warming themselves: and Peter also was with them, standing and warming himself.

John 18:19 The high priest therefore asked Jesus of his disciples, and of his teaching.

John 18:20 Jesus answered him, I have spoken openly to the world; I ever taught in synagogues, and in the temple, where all the Jews come together; and in secret spake I nothing.

John 18:21 Why askest thou me? Ask them that have heard [me], what I spake unto them: behold, these know the things which I said.

John 18:22 And when he had said this, one of the officers standing by struck Jesus with his hand, saying, Answerest thou the high priest so?

John 18:23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

John 18:24 Annas therefore sent him bound unto Caiaphas the high priest.

John 18:25 Now Simon Peter was standing and warming himself. They said therefore unto him, Art thou also [one] of his disciples? He denied, and said, I am not.

John 18:26 One of the servants of the high priest, being a kinsman of him whose ear Peter cut off, saith, Did not I see thee in the garden with him?

John 18:27 Peter therefore denied again: and straightway the cock crew.

John 18:28 They lead Jesus therefore from Caiaphas into the Praetorium: and it was early; and they themselves entered not into the Praetorium, that they might not be defiled, but might eat the passover.

John 18:29 Pilate therefore went out unto them, and saith, What accusation bring ye against this man?

John 18:30 They answered and said unto him, If this man were not an evildoer, we should not have delivered him up unto thee.

John 18:31 Pilate therefore said unto them, Take him yourselves, and judge him according to your law. The Jews said unto him, It is not lawful for us to put any man to death:

John 18:32 that the word of Jesus might be fulfilled, which he spake, signifying by what manner of death he should die.

John 18:33 Pilate therefore entered again into the Praetorium, and called Jesus, and said unto him, Art thou the King of the Jews?

John 18:34 Jesus answered, Sayest thou this of thyself, or did others tell it thee concerning me?

John 18:35 Pilate answered, Am I a Jew? Thine own nation and the chief priests delivered thee unto me: what hast thou done?

John 18:36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

John 18:37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end have I been born, and to this end am I come into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

John 18:38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find no crime in him.

John 18:39 But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

John 18:40 They cried out therefore again, saying, Not this man, but Barabbas. Now Barabbas was a robber.)

John 19:1 Then Pilate therefore took Jesus, and scourged him.

John 19:2 And the soldiers platted a crown of thorns, and put it on his head, and arrayed him in a purple garment;

John 19:3 and they came unto him, and said, Hail, King of the Jews! and they struck him with their hands.

John 19:4 And Pilate went out again, and saith unto them, Behold, I bring him out to you, that ye may know that I find no crime in him.

John 19:5 Jesus therefore came out, wearing the crown of thorns and the purple garment. And [Pilate] saith unto them, Behold, the man!

John 19:6 When therefore the chief priests and the officers saw him, they cried out, saying, Crucify [him], crucify [him]! Pilate saith unto them, Take him yourselves, and crucify him: for I find no crime in him.

John 19:7 The Jews answered him, We have a law, and by that law he ought to die, because he made himself the Son of God.

John 19:8 When Pilate therefore heard this saying, he was the more afraid;

John 19:9 and he entered into the Praetorium again, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

John 19:10 Pilate therefore saith unto him, Speakest thou not unto me? Knowest thou not that I have power to release thee, and have power to crucify thee?

John 19:11 Jesus answered him, Thou wouldest have no power against me, except it were given thee from above: therefore he that delivered me unto thee hath greater sin.

John 19:12 Upon this Pilate sought to release him: but the Jews cried out, saying, If thou release this man, thou art not Caesar's friend: every one that maketh himself a king speaketh against Caesar.

John 19:13 When Pilate therefore heard these words, he brought Jesus out, and sat down on the judgment-seat at a place called The Pavement, but in Hebrew, Gabbatha.

John 19:14 Now it was the Preparation of the passover: it was about the sixth hour. And he saith unto the Jews, Behold, your King!

John 19:15 They therefore cried out, Away with [him], away with [him], crucify him! Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

John 19:16 Then therefore he delivered him unto them to be crucified.

John 19:17 They took Jesus therefore: and he went out, bearing the cross for himself, unto the place called The place of a skull, which is called in Hebrew, Golgotha:

John 19:18 where they crucified him, and with him two others, on either side one, and Jesus in the midst.

John 19:19 And Pilate wrote a title also, and put it on the cross. And there was written, JESUS OF NAZARETH, THE KING OF THE JEWS.

John 19:20 This title therefore read many of the Jews, for the place where Jesus was crucified was nigh to the city; and it was written in Hebrew, [and] in Latin, [and] in Greek.

John 19:21 The chief priests of the Jews therefore said to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

John 19:22 Pilate answered, What I have written I have written.

John 19:23 The soldiers therefore, when they had crucified Jesus, took his garments and made four parts, to every soldier a part; and also the coat: now the coat was without seam, woven from the top throughout.

John 19:24 They said therefore one to another, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my garments among them, And upon my vesture did they cast lots.

John 19:25 These things therefore the soldiers did. But there were standing by the cross of Jesus his mother, and his mother's sister, Mary the [wife] of Clopas, and Mary Magdalene.

John 19:26 When Jesus therefore saw his mother, and the disciple standing by whom he loved, he saith unto his mother, Woman, behold thy son!

John 19:27 Then saith he to the disciple, Behold, thy mother! And from that hour the disciple took her unto his own [home].

John 19:28 After this Jesus, knowing that all things are now finished, that the scripture might be accomplished, saith, I thirst.

John 19:29 There was set there a vessel full of vinegar: so they put a sponge full of the vinegar upon hyssop, and brought it to his mouth.

John 19:30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up his spirit.

John 19:31 The Jews therefore, because it was the Preparation, that the bodies should not remain on the cross upon the sabbath (for the day of that sabbath was a high [day]), asked of Pilate that their legs might be broken, and [that] they might be taken away.

John 19:32 The soldiers therefore came, and brake the legs of the first, and of the other that was crucified with him:

John 19:33 but when they came to Jesus, and saw that he was dead already, they brake not his legs:

John 19:34 howbeit one of the soldiers with a spear pierced his side, and straightway there came out blood and water.

John 19:35 And he that hath seen hath borne witness, and his witness is true: and he knoweth that he saith true, that ye also may believe.

John 19:36 For these things came to pass, that the scripture might be fulfilled, A bone of him shall not be broken.

John 19:37 And again another scripture saith, They shall look on him whom they pierced.

John 19:38 And after these things Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, asked of Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took away his body.

John 19:39 And there came also Nicodemus, he who at the first came to him by night, bringing a mixture of myrrh and aloes, about a hundred pounds.

John 19:40 So they took the body of Jesus, and bound it in linen cloths with the spices, as the custom of the Jews is to bury.

John 19:41 Now in the place where he was crucified there was a garden; and in the garden a new tomb wherein was never man yet laid.

John 19:42 There then because of the Jews' Preparation (for the tomb was nigh at hand) they laid Jesus.

John 20:1 Now on the first [day] of the week cometh Mary Magdalene early, while it was yet dark, unto the tomb, and seeth the stone taken away from the tomb.

John 20:2 She runneth therefore, and cometh to Simon Peter, and to the other disciple whom Jesus loved, and saith unto them, They have taken away the Lord out of the tomb, and we know not where they have laid him.

John 20:3 Peter therefore went forth, and the other disciple, and they went toward the tomb.

John 20:4 And they ran both together: and the other disciple outran Peter, and came first to the tomb;

John 20:5 and stooping and looking in, he seeth the linen cloths lying; yet entered he not in.

John 20:6 Simon Peter therefore also cometh, following him, and entered into the tomb; and he beholdeth the linen cloths lying,

John 20:7 and the napkin, that was upon his head, not lying with the linen cloths, but rolled up in a place by itself.

John 20:8 Then entered in therefore the other disciple also, who came first to the tomb, and he saw, and believed.

John 20:9 For as yet they knew not the scripture, that he must rise from the dead.

John 20:10 So the disciples went away again unto their own home.

John 20:11 But Mary was standing without at the tomb weeping: so, as she wept, she stooped and looked into the tomb;

John 20:12 and she beholdeth two angels in white sitting, one at the head, and one at the feet, where the body of Jesus had lain.

John 20:13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

John 20:14 When she had thus said, she turned herself back, and beholdeth Jesus standing, and knew not that it was Jesus.

John 20:15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou hast borne him hence, tell me where thou hast laid him, and I will take him away.

John 20:16 Jesus saith unto her, Mary. She turneth herself, and saith unto him in Hebrew, Rabboni; which is to say, Teacher.

John 20:17 Jesus saith to her, Touch me not; for I am not yet ascended unto the Father: but go unto my brethren, and say to them, I ascend unto my Father and your Father, and my God and your God.

John 20:18 Mary Magdalene cometh and telleth the disciples, I have seen the Lord; and [that] he had said these things unto her.

John 20:19 When therefore it was evening, on that day, the first [day] of the week, and when the doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in the midst, and saith unto them, Peace [be] unto you.

John 20:20 And when he had said this, he showed unto them his hands and his side. The disciples therefore were glad, when they saw the Lord.

John 20:21 Jesus therefore said to them again, Peace [be] unto you: as the Father hath sent me, even so send I you.

John 20:22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Spirit:

John 20:23 whose soever sins ye forgive, they are forgiven unto them; whose soever [sins] ye retain, they are retained.

John 20:24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

John 20:25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my hand into his side, I will not believe.

John 20:26 And after eight days again his disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said, Peace [be] unto you.

John 20:27 Then saith he to Thomas, Reach hither thy finger, and see my hands; and reach [hither] thy hand, and put it into my side: and be not faithless, but believing.

John 20:28 Thomas answered and said unto him, My Lord and my God.

John 20:29 Jesus saith unto him, Because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.

John 20:30 Many other signs therefore did Jesus in the presence of the disciples, which are not written in this book:

John 20:31 but these are written, that ye may believe that Jesus is the Christ, the Son of God; and that believing ye may have life in his name.

John 21:1 After these things Jesus manifested himself again to the disciples at the sea of Tiberias; and he manifested [himself] on this wise.

John 21:2 There was together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.

John 21:3 Simon Peter saith unto them, I go a fishing. They say unto him, We also come with thee. They went forth, and entered into the boat; and that night they took nothing.

John 21:4 But when day was now breaking, Jesus stood on the beach: yet the disciples knew not that it was Jesus.

John 21:5 Jesus therefore saith unto them, Children, have ye aught to eat? They answered him, No.

John 21:6 And he said unto them, Cast the net on the right side of the boat, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

John 21:7 That disciple therefore whom Jesus loved saith unto Peter, It is the Lord. So when Simon Peter heard that it was the Lord, he girt his coat about him (for he was naked), and cast himself into the sea.

John 21:8 But the other disciples came in the little boat (for they were not far from the land, but about two hundred cubits off), dragging the net [full] of fishes.

John 21:9 So when they got out upon the land, they see a fire of coals there, and fish laid thereon, and bread.

John 21:10 Jesus saith unto them, Bring of the fish which ye have now taken.

John 21:11 Simon Peter therefore went up, and drew the net to land, full of great fishes, a hundred and fifty and three: and for all there were so many, the net was not rent.

John 21:12 Jesus saith unto them, Come [and] break your fast. And none of the disciples durst inquire of him, Who art thou? knowing that it was the Lord.

John 21:13 Jesus cometh, and taketh the bread, and giveth them, and the fish likewise.

John 21:14 This is now the third time that Jesus was manifested to the disciples, after that he was risen from the dead.

John 21:15 So when they had broken their fast, Jesus saith to Simon Peter, Simon, [son] of John, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

John 21:16 He saith to him again a second time, Simon, [son] of John, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Tend my sheep.

John 21:17 He saith unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

John 21:18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

John 21:19 Now this he spake, signifying by what manner of death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

John 21:20 Peter, turning about, seeth the disciple whom Jesus loved following; who also leaned back on his breast at the supper, and said, Lord, who is he that betrayeth thee?

John 21:21 Peter therefore seeing him saith to Jesus, Lord, and what shall this man do?

John 21:22 Jesus saith unto him, If I will that he tarry till I come, what [is that] to thee? Follow thou me.

John 21:23 This saying therefore went forth among the brethren, that that disciple should not die: yet Jesus said not unto him, that he should not die; but, If I will that he tarry till I come, what [is that] to thee?

John 21:24 This is the disciple that beareth witness of these things, and wrote these things: and we know that his witness is true.

John 21:25 And there are also many other things which Jesus did, the which if they should be written every one, I suppose that even the world itself would not contain the books that should be written.

Acts

1:1 The former treatise I made, O Theophilus, concerning all that Jesus began both to do and to teach,

Acts 1:2 until the day in which he was received up, after that he had given commandment through the Holy Spirit unto the apostles whom he had chosen:

Acts 1:3 To whom he also showed himself alive after his passion by many proofs, appearing unto them by the space of forty days, and speaking the things concerning the kingdom of God:

Acts 1:4 and, being assembled together with them, he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, [said he,] ye heard from me:

Acts 1:5 For John indeed baptized with water; but ye shall be baptized in the Holy Spirit not many days hence.

Acts 1:6 They therefore, when they were come together, asked him, saying, Lord, dost thou at this time restore the kingdom to Israel?

Acts 1:7 And he said unto them, It is not for you to know times or seasons, which the Father hath set within His own authority.

Acts 1:8 But ye shall receive power, when the Holy Spirit is come upon you: and ye shall be my witnesses both in Jerusalem, and in all Judaea and Samaria, and unto the uttermost part of the earth.

Acts 1:9 And when he had said these things, as they were looking, he was taken up; and a cloud received him out of their sight.

Acts 1:10 And while they were looking stedfastly into heaven as he went, behold, two men stood by them in white apparel;

Acts 1:11 who also said, Ye men of Galilee, why stand ye looking into heaven? this Jesus, who was received up from you into heaven shall so come in like manner as ye beheld him going into heaven.

Acts 1:12 Then returned they unto Jerusalem from the mount called Olivet, which is nigh unto Jerusalem, a Sabbath day's journey off.

Acts 1:13 And when they were come in, they went up into the upper chamber, where they were abiding; both Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James [the son] of Alphaeus, and Simon the Zealot, and Judas [the son] of James.

Acts 1:14 These all with one accord continued stedfastly in prayer, with the women, and Mary the mother of Jesus, and with his brethren.

Acts 1:15 And in these days Peter stood up in the midst of the brethren, and said (and there was a multitude of persons [gathered] together, about a hundred and twenty),

Acts 1:16 Brethren, it was needful that the Scripture should be fulfilled, which the Holy Spirit spake before by the mouth of David concerning Judas, who was guide to them that took Jesus.

Acts 1:17 For he was numbered among us, and received his portion in this ministry.

Acts 1:18 (Now this man obtained a field with the reward of his iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

Acts 1:19 And it became known to all the dwellers at Jerusalem; insomuch that in their language that field was called Akeldama, that is, The field of blood.)

Acts 1:20 For it is written in the book of Psalms, Let his habitation be made desolate, And let no man dwell therein: and, His office let another take.

Acts 1:21 Of the men therefore that have companied with us all the time that the Lord Jesus went in and went out among us,

Acts 1:22 beginning from the baptism of John, unto the day that he was received up from us, of these must one become a witness with us of his resurrection.

Acts 1:23 And they put forward two, Joseph called Barsabbas, who was surnamed Justus, and Matthias.

Acts 1:24 And they prayed, and said, Thou, Lord, who knowest the hearts of all men, show of these two the one whom thou hast chosen,

Acts 1:25 to take the place in this ministry and apostleship from which Judas fell away, that he might go to his own place.

Acts 1:26 And they gave lots for them; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

Acts 2:1 And when the day of Pentecost was now come, they were all together in one place.

Acts 2:2 And suddenly there came from heaven a sound as of the rushing of a mighty wind, and it filled all the house where they were sitting.

Acts 2:3 And there appeared unto them tongues parting asunder, like as of fire; and it sat upon each one of them.

Acts 2:4 And they were all filled with the Holy Spirit, and began to speak with other tongues, as the Spirit gave them utterance.

Acts 2:5 Now there were dwelling at Jerusalem Jews, devout men, from every nation under heaven.

Acts 2:6 And when this sound was heard, the multitude came together, and were confounded, because that every man heard them speaking in his own language.

Acts 2:7 And they were all amazed and marvelled, saying, Behold, are not all these that speak Galilaeans?

Acts 2:8 And how hear we, every man in our own language wherein we were born?

Acts 2:9 Parthians and Medes and Elamites, and the dwellers in Mesopotamia, in Judaea and Cappadocia, in Pontus and Asia,

Acts 2:10 in Phrygia and Pamphylia, in Egypt and the parts of Libya about Cyrene, and sojourners from Rome, both Jews and proselytes,

Acts 2:11 Cretans and Arabians, we hear them speaking in our tongues the mighty works of God.

Acts 2:12 And they were all amazed, and were perplexed, saying one to another, What meaneth this?

Acts 2:13 But others mocking said, They are filled with new wine.

Acts 2:14 But Peter, standing up with the eleven, lifted up his voice, and spake forth unto them, [saying], Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and give ear unto my words.

Acts 2:15 For these are not drunken, as ye suppose; seeing it is [but] the third hour of the day.

Acts 2:16 but this is that which hath been spoken through the prophet Joel:

Acts 2:17 And it shall be in the last days, saith God, I will pour forth of My Spirit upon all flesh: And your sons and your daughters shall prophesy, And your young men shall see visions, And your old men shall dream dreams:

Acts 2:18 Yea and on My servants and on My handmaidens in those days Will I pour forth of My Spirit; and they shall prophesy.

Acts 2:19 And I will show wonders in the heaven above, And signs on the earth beneath; Blood, and fire, and vapor of smoke:

Acts 2:20 The sun shall be turned into darkness, And the moon into blood, Before the day of the Lord come, That great and notable [day].

Acts 2:21 And it shall be, that whosoever shall call on the name of the Lord shall be saved.

Acts 2:22 Ye men of Israel, hear these words: Jesus of Nazareth, a man approved of God unto you by mighty works and wonders and signs which God did by him in the midst of you, even as ye yourselves know;

Acts 2:23 him, being delivered up by the determinate counsel and foreknowledge of God, ye by the hand of lawless men did crucify and slay:

Acts 2:24 whom God raised up, having loosed the pangs of death: because it was not possible that he should be holden of it.

Acts 2:25 For David saith concerning him, I beheld the Lord always before my face; For he is on my right hand, that I should not be moved:

Acts 2:26 Therefore my heart was glad, and my tongue rejoiced; Moreover my flesh also shall dwell in hope:

Acts 2:27 Because thou wilt not leave my soul unto Hades, Neither wilt thou give thy Holy One to see corruption.

Acts 2:28 Thou madest known unto me the ways of life; Thou shalt make me full of gladness with thy countenance.

Acts 2:29 Brethren, I may say unto you freely of the patriarch David, that he both died and was buried, and his tomb is with us unto this day.

Acts 2:30 Being therefore a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins he would set [one] upon his throne;

Acts 2:31 he foreseeing [this] spake of the resurrection of the Christ, that neither was he left unto Hades, nor did his flesh see corruption.

Acts 2:32 This Jesus did God raise up, whereof we all are witnesses.

Acts 2:33 Being therefore by the right hand of God exalted, and having received of the Father the promise of the Holy Spirit, he hath poured forth this, which ye see and hear.

Acts 2:34 For David ascended not into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

Acts 2:35 Till I make thine enemies the footstool of thy feet.

Acts 2:36 Let all the house of Israel therefore know assuredly, that God hath made him both Lord and Christ, this Jesus whom ye crucified.

Acts 2:37 Now when they heard [this,] they were pricked in their heart, and said unto Peter and the rest of the apostles, Brethren, what shall we do?

Acts 2:38 And Peter [said] unto them, Repent ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins; and ye shall receive the gift of the Holy Spirit.

Acts 2:39 For to you is the promise, and to your children, and to all that are afar off, [even] as many as the Lord our God shall call unto him.

Acts 2:40 And with many other words he testified, and exhorted them, saying, Save yourselves from this crooked generation.

Acts 2:41 They then that received his word were baptized: and there were added [unto them] in that day about three thousand souls.

Acts 2:42 And they continued stedfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers.

Acts 2:43 And fear came upon every soul: and many wonders and signs were done through the apostles.

Acts 2:44 And all that believed were together, and had all things common;

Acts 2:45 and they sold their possessions and goods, and parted them to all, according as any man had need.

Acts 2:46 And day by day, continuing stedfastly with one accord in the temple, and breaking bread at home, they took their food with gladness and singleness of heart,

Acts 2:47 praising God, and having favor with all the people. And the Lord added to them day by day those that were saved.

Acts 3:1 Now Peter and John were going up into the temple at the hour of prayer, [being] the ninth [hour].

Acts 3:2 And a certain man that was lame from his mother's womb was carried, whom they laid daily at the door of the temple which is called Beautiful, to ask alms of them that entered into the temple;

Acts 3:3 who seeing Peter and John about to go into the temple, asked to receive an alms.

Acts 3:4 And Peter, fastening his eyes upon him, with John, said, Look on us.

Acts 3:5 And he gave heed unto them, expecting to receive something from them.

Acts 3:6 But Peter said, Silver and gold have I none; but what I have, that give I thee. In the name of Jesus Christ of Nazareth, walk.

Acts 3:7 And he took him by the right hand, and raised him up: and immediately his feet and his ankle-bones received strength.

Acts 3:8 And leaping up, he stood, and began to walk; and he entered with them into the temple, walking, and leaping, and praising God.

Acts 3:9 And all the people saw him walking and praising God:

Acts 3:10 and they took knowledge of him, that it was he that sat for alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at that which had happened unto him.

Acts 3:11 And as he held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.

Acts 3:12 And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this man? or why fasten ye your eyes on us, as though by our own power or godliness we had made him to walk?

Acts 3:13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Servant Jesus; whom ye delivered up, and denied before the face of Pilate, when he had determined to release him.

Acts 3:14 But ye denied the Holy and Righteous One, and asked for a murderer to be granted unto you,

Acts 3:15 and killed the Prince of life; whom God raised from the dead; whereof we are witnesses.

Acts 3:16 And by faith in his name hath his name made this man strong, whom ye behold and know: yea, the faith which is through him hath given him this perfect soundness in the presence of you all.

Acts 3:17 And now, brethren, I know that in ignorance ye did it, as did also your rulers.

Acts 3:18 But the things which God foreshowed by the mouth of all the prophets, that his Christ should suffer, he thus fulfilled.

Acts 3:19 Repent ye therefore, and turn again, that your sins may be blotted out, that so there may come seasons of refreshing from the presence of the Lord;

Acts 3:20 and that he may send the Christ who hath been appointed for you, [even] Jesus:

Acts 3:21 whom the heaven must receive until the times of restoration of all things, whereof God spake by the mouth of His holy prophets that have been from of old.

Acts 3:22 Moses indeed said, A prophet shall the Lord God raise up unto you from among your brethren, like unto me. To him shall ye hearken in all things whatsoever he shall speak unto you.

Acts 3:23 And it shall be, that every soul that shall not hearken to that prophet, shall be utterly destroyed from among the people.

Acts 3:24 Yea and all the prophets from Samuel and them that followed after, as many as have spoken, they also told of these days.

Acts 3:25 Ye are the sons of the prophets, and of the covenant which God made with your fathers, saying unto Abraham, And in thy seed shall all the families of the earth be blessed.

Acts 3:26 Unto you first God, having raised up his Servant, sent him to bless you, in turning away every one of you from your iniquities.

Acts 4:1 And as they spake unto the people, the priests and the captain of the temple and the Sadducees came upon them,

Acts 4:2 being sore troubled because they taught the people, and proclaimed in Jesus the resurrection from the dead.

Acts 4:3 And they laid hands on them, and put them in ward unto the morrow: for it was now eventide.

Acts 4:4 But many of them that heard the word believed; and the number of the men came to be about five thousand.

Acts 4:5 And it came to pass on the morrow, that their rulers and elders and scribes were gathered together in Jerusalem;

Acts 4:6 and Annas the high priest [was there], and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest.

Acts 4:7 And when they had set them in the midst, they inquired, By what power, or in what name, have ye done this?

Acts 4:8 Then Peter, filled with the Holy Spirit, said unto them, Ye rulers of the people, and elders,

Acts 4:9 if we this day are examined concerning a good deed done to an impotent man, by what means this man is made whole;

Acts 4:10 be it known unto you all, and to all the people of Israel, that in the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] in him doth this man stand here before you whole.

Acts 4:11 He is the stone which was set at nought of you the builders, which was made the head of the corner.

Acts 4:12 And in none other is there salvation: for neither is there any other name under heaven, that is given among men, wherein we must be saved.

Acts 4:13 Now when they beheld the boldness of Peter and John, and had perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

Acts 4:14 And seeing the man that was healed standing with them, they could say nothing against it.

Acts 4:15 But when they had commanded them to go aside out of the council, they conferred among themselves, Acts 4:16 saying, What shall we do to these men? for that indeed a notable miracle hath been wrought through them, is manifest to all that dwell in Jerusalem; and we cannot deny it.

Acts 4:17 But that it spread no further among the people, let us threaten them, that they speak henceforth to no man in this name.

Acts 4:18 And they called them, and charged them not to speak at all nor teach in the name of Jesus.

Acts 4:19 But Peter and John answered and said unto them, Whether it is right in the sight of God to hearken unto you rather than unto God, judge ye:

Acts 4:20 for we cannot but speak the things which we saw and heard.

Acts 4:21 And they, when they had further threatened them, let them go, finding nothing how they might punish them, because of the people; for all men glorified God for that which was done.

Acts 4:22 For the man was more than forty years old, on whom this miracle of healing was wrought.

Acts 4:23 And being let go, they came to their own company, and reported all that the chief priests and the elders had said unto them.

Acts 4:24 And they, when they heard it, lifted up their voice to God with one accord, and said, O Lord, thou that didst make the heaven and the earth and the sea, and all that in them is:

Acts 4:25 who by the Holy Spirit, [by] the mouth of our father David thy servant, didst say, Why did the Gentiles rage, And the peoples imagine vain things?

Acts 4:26 The kings of the earth set themselves in array, And the rulers were gathered together, Against the Lord, and against his Anointed:

Acts 4:27 for of a truth in this city against thy holy Servant Jesus, whom thou didst anoint, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel, were gathered together,

Acts 4:28 to do whatsoever thy hand and thy council foreordained to come to pass.

Acts 4:29 And now, Lord, look upon their threatenings: and grant unto thy servants to speak thy word with all boldness,

Acts 4:30 while thy stretchest forth thy hand to heal; and that signs and wonders may be done through the name of thy holy Servant Jesus.

Acts 4:31 And when they had prayed, the place was shaken wherein they were gathered together; and they were all filled with the Holy Spirit, and they spake the word of God with boldness.

Acts 4:32 And the multitude of them that believed were of one heart and soul: and not one [of them] said that aught of the things which he possessed was his own; but they had all things common.

Acts 4:33 And with great power gave the apostles their witness of the resurrection of the Lord Jesus: and great grace was upon them all.

Acts 4:34 For neither was there among them any that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

Acts 4:35 and laid them at the apostles' feet: and distribution was made unto each, according as any one had need.

Acts 4:36 And Joseph, who by the apostles was surnamed Barnabas (which is, being interpreted, Son of exhortation), a Levite, a man of Cyprus by race,

Acts 4:37 having a field, sold it, and brought the money and laid it at the apostles' feet.

Acts 5:1 But a certain man named Ananias, with Sapphira his wife, sold a possession,

Acts 5:2 and kept back [part] of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet.

Acts 5:3 But Peter said, Ananias, why hath Satan filled thy heart to lie to the Holy Spirit, and to keep back [part] of the price of the land?

Acts 5:4 While it remained, did it not remain thine own? and after it was sold, was it not in thy power? How is it that thou hast conceived this thing in thy heart? thou has not lied unto men, but unto God.

Acts 5:5 And Ananias hearing these words fell down and gave up the ghost: and great fear came upon all that heard it.

Acts 5:6 And the young men arose and wrapped him round, and they carried him out and buried him.

Acts 5:7 And it was about the space of three hours after, when his wife, not knowing what was done, came in.

Acts 5:8 And Peter answered unto her, Tell me whether ye sold the land for so much. And she said, Yea, for so much.

Acts 5:9 But Peter [said] unto her, How is it that ye have agreed together to try the Spirit of the Lord? behold, the feet of them that have buried thy husband are at the door, and they shall carry thee out.

Acts 5:10 And she fell down immediately at his feet, and gave up the ghost: and the young men came in and found her dead, and they carried her out and buried her by her husband.

Acts 5:11 And great fear came upon the whole church, and upon all that heard these things.

Acts 5:12 And by the hands of the apostles were many signs and wonders wrought among the people; and they were all with one accord in Solomon’s porch.

Acts 5:13 But of the rest durst no man join himself to them: howbeit the people magnified them;

Acts 5:14 and believers were the more added to the Lord, multitudes both of men and women;

Acts 5:15 insomuch that they even carried out the sick into the streets, and laid them on beds and couches, that, as Peter came by, at the least his shadow might overshadow some one of them.

Acts 5:16 And there also came together the multitudes from the cities round about Jerusalem, bring sick folk, and them that were vexed with unclean spirits: and they were healed every one.

Acts 5:17 But the high priest rose up, and all they that were with him (which is the sect of the Sadducees), and they were filled with jealousy,

Acts 5:18 and laid hands on the apostles, and put them in public ward.

Acts 5:19 But an angel of the Lord by night opened the prison doors, and brought them out, and said,

Acts 5:20 Go ye, and stand and speak in the temple to the people all the words of this Life.

Acts 5:21 And when they heard [this], they entered into the temple about daybreak, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison-house to have them brought.

Acts 5:22 But the officers that came found them not in the prison; and they returned, and told,

Acts 5:23 saying, The prison-house we found shut in all safety, and the keepers standing at the doors: but when we had opened, we found no man within.

Acts 5:24 Now when the captain of the temple and the chief priests heard these words, they were much perplexed concerning them whereunto this would grow.

Acts 5:25 And there came one and told them, Behold, the men whom ye put in the prison are in the temple standing and teaching the people.

Acts 5:26 Then went the captain with the officers, and brought them, [but] without violence; for they feared the people, lest they should be stoned.

Acts 5:27 And when they had brought them, they set them before the council. And the high priest asked them, Acts 5:28 saying, We strictly charged you not to teach in this name: and behold, ye have filled Jerusalem with your teaching, and intend to bring this man's blood upon us.

Acts 5:29 But Peter and the apostles answered and said, We must obey God rather than men.

Acts 5:30 The God of our fathers raised up Jesus, whom ye slew, hanging him on a tree.

Acts 5:31 Him did God exalt with his right hand [to be] a Prince and a Saviour, to give repentance to Israel, and remission of sins.

Acts 5:32 And we are witnesses of these things; and [so is] the Holy Spirit, whom God hath given to them that obey him.

Acts 5:33 But they, when they heard this, were cut to the heart, and minded to slay them.

Acts 5:34 But there stood up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in honor of all the people, and commanded to put the men forth a little while.

Acts 5:35 And he said unto them, Ye men of Israel, take heed to yourselves as touching these men, what ye are about to do.

Acts 5:36 For before these days rose up Theudas, giving himself out to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were dispersed, and came to nought.

Acts 5:37 After this man rose up Judas of Galilee in the days of the enrolment, and drew away [some of the] people after him: he also perished; and all, as many as obeyed him, were scattered abroad.

Acts 5:38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will be overthrown:

Acts 5:39 but if it is of God, ye will not be able to overthrow them; lest haply ye be found even to be fighting against God.

Acts 5:40 And to him they agreed: and when they had called the apostles unto them, they beat them and charged them not to speak in the name of Jesus, and let them go.

Acts 5:41 They therefore departed from the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the Name.

Acts 5:42 And every day, in the temple and at home, they ceased not to teach and to preach Jesus [as] the Christ.

Acts 6:1 Now in these days, when the number of the disciples was multiplying, there arose a murmuring of the Grecian Jews against the Hebrews, because their widows were neglected in the daily ministration.

Acts 6:2 And the twelve called the multitude of the disciples unto them, and said, It is not fit that we should forsake the word of God, and serve tables.

Acts 6:3 Look ye out therefore, brethren, from among you seven men of good report, full of the Spirit and of wisdom, whom we may appoint over this business.

Acts 6:4 But we will continue stedfastly in prayer, and in the ministry of the word.

Acts 6:5 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus a proselyte of Antioch;

Acts 6:6 whom they set before the apostles: and when they had prayed, they laid their hands upon them.

Acts 6:7 And the word of God increased; and the number of the disciples multiplied in Jerusalem exceedingly; and a great company of the priests were obedient to the faith.

Acts 6:8 And Stephen, full of grace and power, wrought great wonders and signs among the people.

Acts 6:9 But there arose certain of them that were of the synagogue called [the synagogue] of the Libertines, and of the Cyrenians, and of the Alexandrians, and of them of Cilicia and Asia, disputing with Stephen.

Acts 6:10 And they were not able to withstand the wisdom and the Spirit by which he spake.

Acts 6:11 Then they suborned men, who said, We have heard him speak blasphemous words against Moses, and [against] God.

Acts 6:12 And they stirred up the people, and the elders, and the scribes, and came upon him, and seized him, and brought him into the council,

Acts 6:13 and set up false witnesses, who said, This man ceaseth not to speak words against this holy place, and the law:

Acts 6:14 for we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered unto us.

Acts 6:15 And all that sat in the council, fastening their eyes on him, saw his face as it had been the face of an angel.

Acts 7:1 And the high priest said, Are these things so?

Acts 7:2 And he said, Brethren and fathers, hearken: The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Haran,

Acts 7:3 and said unto him, Get thee out of thy land, and from thy kindred, and come into the land which I shall show thee.

Acts 7:4 Then came he out of the land of the Chaldaeans, and dwelt in Haran: and from thence, when his father was dead, [God] removed him into this land, wherein ye now dwell:

Acts 7:5 and he gave him none inheritance in it, no, not so much as to set his foot on: and he promised that he would give it to him in possession, and to his seed after him, when [as yet] he had no child.

Acts 7:6 And God spake on this wise, that his seed should sojourn in a strange land, and that they should bring them into bondage, and treat them ill, four hundred years.

Acts 7:7 And the nation to which they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

Acts 7:8 And he gave him the covenant of circumcision: and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob, and Jacob the twelve patriarchs.

Acts 7:9 And the patriarchs, moved with jealousy against Joseph, sold him into Egypt: and God was with him,

Acts 7:10 and delivered him out of all his afflictions, and gave him favor and wisdom before Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

Acts 7:11 Now there came a famine over all Egypt and Canaan, and great affliction: and our fathers found no sustenance.

Acts 7:12 But when Jacob heard that there was grain in Egypt, he sent forth our fathers the first time.

Acts 7:13 And at the second time Joseph was made known to his brethren; and Joseph's race became manifest unto Pharaoh.

Acts 7:14 And Joseph sent, and called to him Jacob his father, and all his kindred, threescore and fifteen souls.

Acts 7:15 And Jacob went down into Egypt; and he died, himself and our fathers;

Acts 7:16 and they were carried over unto Shechem, and laid in the tomb that Abraham bought for a price in silver of the sons of Hamor in Shechem.

Acts 7:17 But as the time of the promise drew nigh which God vouchsafed unto Abraham, the people grew and multiplied in Egypt,

Acts 7:18 till there arose another king over Egypt, who knew not Joseph.

Acts 7:19 The same dealt craftily with our race, and ill-treated our fathers, that they should cast out their babes to the end they might not live.

Acts 7:20 At which season Moses was born, and was exceeding fair; and he was nourished three months in his father's house.

Acts 7:21 and when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

Acts 7:22 And Moses was instructed in all the wisdom of the Egyptians; and he was mighty in his words and works.

Acts 7:23 But when he was well-nigh forty years old, it came into his heart to visit his brethren the children of Israel.

Acts 7:24 And seeing one [of them] suffer wrong, he defended him, and avenged him that was oppressed, smiting the Egyptian:

Acts 7:25 and he supposed that his brethren understood that God by his hand was giving them deliverance; but they understood not.

Acts 7:26 And the day following he appeared unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

Acts 7:27 But he that did his neighbor wrong thrust him away, saying, Who made thee a ruler and a judge over us?

Acts 7:28 Wouldest thou kill me, as thou killedst the Egyptian yesterday?

Acts 7:29 And Moses fled at this saying, and became a sojourner in the land of Midian, where he begat two sons.

Acts 7:30 And when forty years were fulfilled, an angel appeared to him in the wilderness of Mount Sinai, in a flame of fire in a bush.

Acts 7:31 And when Moses saw it, he wondered at the sight: and as he drew near to behold, there came a voice of the Lord,

Acts 7:32 I am the God of thy fathers, the God of Abraham, and of Isaac, and of Jacob. And Moses trembled, and durst not behold.

Acts 7:33 And the Lord said unto him, Loose the shoes from thy feet: for the place whereon thou standest is holy ground.

Acts 7:34 I have surely seen the affliction of my people that is in Egypt, and have heard their groaning, and I am come down to deliver them: and now come, I will send thee into Egypt.

Acts 7:35 This Moses whom they refused, saying, Who made thee a ruler and a judge? him hath God sent [to be] both a ruler and a deliverer with the hand of the angel that appeared to him in the bush.

Acts 7:36 This man led them forth, having wrought wonders and signs in Egypt, and in the Red Sea, and in the wilderness forty years.

Acts 7:37 This is that Moses, who said unto the children of Israel, A prophet shall God raise up unto you from among your brethren, like unto me.

Acts 7:38 This is he that was in the church in the wilderness with the angel that spake to him in the Mount Sinai, and with our fathers: who received living oracles to give unto us:

Acts 7:39 to whom our fathers would not be obedient, but thrust him from them, and turned back in their hearts unto Egypt,

Acts 7:40 saying unto Aaron, Make us gods that shall go before us: for as for this Moses, who led us forth out of the land of Egypt, we know not what is become of him.

Acts 7:41 And they made a calf in those days, and brought a sacrifice unto the idol, and rejoiced in the works of their hands.

Acts 7:42 But God turned, and gave them up to serve the host of heaven; as it is written in the book of the prophets, Did ye offer unto me slain beasts and sacrifices Forty years in the wilderness, O house of Israel?

Acts 7:43 And ye took up the tabernacle of Moloch, And the star of the god Rephan, The figures which ye made to worship them: And I will carry you away beyond Babylon.

Acts 7:44 Our fathers had the tabernacle of the testimony in the wilderness, even as he appointed who spake unto Moses, that he should make it according to the figure that he had seen.

Acts 7:45 Which also our fathers, in their turn, brought in with Joshua when they entered on the possession of the nations, that God thrust out before the face of our fathers, unto the days of David;

Acts 7:46 who found favor in the sight of God, and asked to find a habitation for the God of Jacob.

Acts 7:47 But Solomon built him a house.

Acts 7:48 Howbeit the Most High dwelleth not in [houses] made with hands; as saith the prophet,

Acts 7:49 The heaven is my throne, And the earth the footstool of my feet: What manner of house will ye build Me? saith the Lord: Or what is the place of My rest?

Acts 7:50 Did not my hand make all these things?

Acts 7:51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Spirit: as your fathers did, so do ye.

Acts 7:52 Which of the prophets did not your fathers persecute? and they killed them that showed before of the coming of the Righteous One; of whom ye have now become betrayers and murderers;

Acts 7:53 ye who received the law as it was ordained by angels, and kept it not.

Acts 7:54 Now when they heard these things, they were cut to the heart, and they gnashed on him with their teeth.

Acts 7:55 But he, being full of the Holy Spirit, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, Acts 7:56 and said, Behold, I see the heavens opened, and the Son of Man standing on the right hand of God.

Acts 7:57 But they cried out with a loud voice, and stopped their ears, and rushed upon him with one accord;

Acts 7:58 and they cast him out of the city, and stoned him: and the witnesses laid down their garments at the feet of a young man named Saul.

Acts 7:59 And they stoned Stephen, calling upon [the Lord], and saying, Lord Jesus, receive my spirit.

Acts 7:60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

Acts 8:1 And Saul was consenting unto his death. And there arose on that day a great persecution against the church which was in Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

Acts 8:2 And devout men buried Stephen, and made great lamentation over him.

Acts 8:3 But Saul laid waste the church, entering into every house, and dragging men and women committed them to prison.

Acts 8:4 They therefore that were scattered abroad, went about preaching the word.

Acts 8:5 And Philip went down to the city of Samaria, and proclaimed unto them the Christ.

Acts 8:6 And the multitudes gave heed with one accord unto the things that were spoken by Philip, when they heard, and saw the signs which he did.

Acts 8:7 For [from] many of those that had unclean spirits, they came out, crying with a loud voice: and many that were palsied, and that were lame, were healed.

Acts 8:8 And there was much joy in that city.

Acts 8:9 But there was a certain man, Simon by name, who beforetime in the city used sorcery, and amazed the people of Samaria, giving out that himself was some great one:

Acts 8:10 to whom they all gave heed, from the least to the greatest, saying, This man is that power of God which is called Great.

Acts 8:11 And they gave heed to him, because that of long time he had amazed them with his sorceries.

Acts 8:12 But when they believed Philip preaching good tidings concerning the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.

Acts 8:13 And Simon also himself believed: and being baptized, he continued with Philip; and beholding signs and great miracles wrought, he was amazed.

Acts 8:14 Now when the apostles that were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

Acts 8:15 who, when they were come down, prayed for them, that they might receive the Holy Spirit:

Acts 8:16 for as yet it was fallen upon none of them: only they had been baptized into the name of the Lord Jesus.

Acts 8:17 Then laid they their hands on them, and they received the Holy Spirit.

Acts 8:18 Now when Simon saw that through the laying on of the apostles' hands the Holy Spirit was given, he offered them money,

Acts 8:19 saying, Give me also this power, that on whomsoever I lay my hands, he may receive the Holy Spirit.

Acts 8:20 But Peter said unto him, Thy silver perish with thee, because thou hast thought to obtain the gift of God with money.

Acts 8:21 Thou hast neither part nor lot in this matter: for thy heart is not right before God.

Acts 8:22 Repent therefore of this thy wickedness, and pray the Lord, if perhaps the thought of thy heart shall be forgiven thee.

Acts 8:23 For I see that thou art in the gall of bitterness and in the bond of iniquity.

Acts 8:24 And Simon answered and said, Pray ye for me to the Lord, that none of the things which ye have spoken come upon me.

Acts 8:25 They therefore, when they had testified and spoken the word of the Lord, returned to Jerusalem, and preached the gospel to many villages of the Samaritans.

Acts 8:26 But an angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza: the same is desert.

Acts 8:27 And he arose and went: and behold, a man of Ethiopia, a eunuch of great authority under Candace, queen of the Ethiopians, who was over all her treasure, who had come to Jerusalem to worship;

Acts 8:28 and he was returning and sitting in his chariot, and was reading the prophet Isaiah.

Acts 8:29 And the Spirit said unto Philip, Go near, and join thyself to this chariot.

Acts 8:30 And Philip ran to him, and heard him reading Isaiah the prophet, and said, Understandest thou what thou readest?

Acts 8:31 And he said, How can I, except some one shall guide me? And he besought Philip to come up and sit with him.

Acts 8:32 Now the passage of the Scripture which he was reading was this, He was led as a sheep to the slaughter; And as a lamb before his shearer is dumb, So he openeth not his mouth:

Acts 8:33 In his humiliation his judgment was taken away: His generation who shall declare? For his life is taken from the earth.

Acts 8:34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other?

Acts 8:35 And Philip opened his mouth, and beginning from this Scripture, preached unto him Jesus.

Acts 8:36 And as they went on the way, they came unto a certain water; and the eunuch saith, Behold, [here is] water; what doth hinder me to be baptized?

Acts 8:37 [And Philip said, If thou believest with all thy heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.]

Acts 8:38 And he commanded the chariot to stand still: and they both went down into the water, both Philip and the eunuch, and he baptized him.

Acts 8:39 And when they came up out of the water, the Spirit of the Lord caught away Philip; and the eunuch saw him no more, for he went on his way rejoicing.

Acts 8:40 But Philip was found at Azotus: and passing through he preached the gospel to all the cities, till he came to Caesarea.

Acts 9:1 But Saul, yet breathing threatening and slaughter against the disciples of the Lord, went unto the high priest,

Acts 9:2 and asked of him letters to Damascus unto the synagogues, that if he found any that were of the Way, whether men or women, he might bring them bound to Jerusalem.

Acts 9:3 And as he journeyed, it came to pass that he drew nigh unto Damascus: and suddenly there shone round about him a light out of heaven:

Acts 9:4 and he fell upon the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

Acts 9:5 And he said, Who art thou, Lord? And he [said], I am Jesus whom thou persecutest:

Acts 9:6 but rise, and enter into the city, and it shall be told thee what thou must do.

Acts 9:7 And the men that journeyed with him stood speechless, hearing the voice, but beholding no man.

Acts 9:8 And Saul arose from the earth; and when his eyes were opened, he saw nothing; and they led him by the hand, and brought him into Damascus.

Acts 9:9 And he was three days without sight, and did neither eat nor drink.

Acts 9:10 Now there was a certain disciple at Damascus, named Ananias; and the Lord said unto him in a vision, Ananias. And he said, Behold, I [am here], Lord.

Acts 9:11 And the Lord [said] unto him, Arise, and go to the street which is called Straight, and inquire in the house of Judas for one named Saul, a man of Tarsus: for behold, he prayeth;

Acts 9:12 and he hath seen a man named Ananias coming in, and laying his hands on him, that he might receive his sight.

Acts 9:13 But Ananias answered, Lord, I have heard from many of this man, how much evil he did to thy saints at Jerusalem:

Acts 9:14 and here he hath authority from the chief priests to bind all that call upon thy name.

Acts 9:15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles and kings, and the children of Israel:

Acts 9:16 for I will show him how many things he must suffer for my name’s sake.

Acts 9:17 And Ananias departed, and entered into the house; and laying his hands on him said, Brother Saul, the Lord, [even] Jesus, who appeared unto thee in the way which thou camest, hath sent me, that thou mayest receive thy sight, and be filled with the Holy Spirit.

Acts 9:18 And straightway there fell from his eyes as it were scales, and he received his sight; and he arose and was baptized;

Acts 9:19 and he took food and was strengthened. And he was certain days with the disciples that were at Damascus.

Acts 9:20 And straightway in the synagogues he proclaimed Jesus, that he is the Son of God.

Acts 9:21 And all that heard him were amazed, and said, Is not this he that in Jerusalem made havoc of them that called on this name? and he had come hither for this intent, that he might bring them bound before the chief priests.

Acts 9:22 But Saul increased the more in strength, and confounded the Jews that dwelt at Damascus, proving that this is the Christ.

Acts 9:23 And when many days were fulfilled, the Jews took counsel together to kill him:

Acts 9:24 but their plot became known to Saul. And they watched the gates also day and night that they might kill him:

Acts 9:25 but his disciples took him by night, and let him down through the wall, lowering him in a basket.

Acts 9:26 And when he was come to Jerusalem, he assayed to join himself to the disciples: and they were all afraid of him, not believing that he was a disciple.

Acts 9:27 But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how at Damascus he had preached boldly in the name of Jesus.

Acts 9:28 And he was with them going in and going out at Jerusalem,

Acts 9:29 preaching boldly in the name of the Lord: and he spake and disputed against the Grecian Jews; but they were seeking to kill him.

Acts 9:30 And when the brethren knew it, they brought him down to Caesarea, and sent him forth to Tarsus.

Acts 9:31 So the church throughout all Judaea and Galilee and Samaria had peace, being edified; and, walking in the fear of the Lord and in the comfort of the Holy Spirit, was multiplied.

Acts 9:32 And it came to pass, as Peter went throughout all parts, he came down also to the saints that dwelt at Lydda.

Acts 9:33 And there he found a certain man named Aeneas, who had kept his bed eight years; for he was palsied.

Acts 9:34 And Peter said unto him, Aeneas, Jesus Christ healeth thee: arise and make thy bed. And straightway he arose.

Acts 9:35 And all that dwelt at Lydda and in Sharon saw him, and they turned to the Lord.

Acts 9:36 Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

Acts 9:37 And it came to pass in those days, that she fell sick, and died: and when they had washed her, they laid her in an upper chamber.

Acts 9:38 And as Lydda was nigh unto Joppa, the disciples, hearing that Peter was there, sent two men unto him, entreating him, Delay not to come on unto us.

Acts 9:39 And Peter arose and went with them. And when he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them.

Acts 9:40 But Peter put them all forth, and kneeled down and prayed; and turning to the body, he said, Tabitha, arise. And she opened her eyes; and when she saw Peter, she sat up.

Acts 9:41 And he gave her his hand, and raised her up; and calling the saints and widows, he presented her alive.

Acts 9:42 And it became known throughout all Joppa: and many believed on the Lord.

Acts 9:43 And it came to pass, that he abode many days in Joppa with one Simon a tanner.

Acts 10:1 Now [there was] a certain man in Caesarea, Cornelius by name, a centurion of the band called the Italian [band],

Acts 10:2 a devout man, and one that feared God with all his house, who gave much alms to the people, and prayed to God always.

Acts 10:3 He saw in a vision openly, as it were about the ninth hour of the day, an angel of God coming in unto him, and saying to him, Cornelius.

Acts 10:4 And he, fastening his eyes upon him, and being affrighted, said, What is it, Lord? And he said unto him, Thy prayers and thine alms are gone up for a memorial before God.

Acts 10:5 And now send men to Joppa, and fetch one Simon, who is surnamed Peter:

Acts 10:6 he lodgeth with one Simon a tanner, whose house is by the sea side.

Acts 10:7 And when the angel that spake unto him was departed, he called two of his household-servants, and a devout soldier of them that waited on him continually;

Acts 10:8 and having rehearsed all things unto them, he sent them to Joppa.

Acts 10:9 Now on the morrow, as they were on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray, about the sixth hour:

Acts 10:10 and he became hungry, and desired to eat: but while they made ready, he fell into a trance;

Acts 10:11 and he beholdeth the heaven opened, and a certain vessel descending, as it were a great sheet, let down by four corners upon the earth:

Acts 10:12 wherein were all manner of fourfooted beasts and creeping things of the earth and birds of the heaven.

Acts 10:13 And there came a voice to him, Rise, Peter; kill and eat.

Acts 10:14 But Peter said, Not so, Lord; for I have never eaten anything that is common and unclean.

Acts 10:15 And a voice [came] unto him again the second time, What God hath cleansed, make not thou common.

Acts 10:16 And this was done thrice: and straightway the vessel was received up into heaven.

Acts 10:17 Now while Peter was much perplexed in himself what the vision which he had seen might mean, behold, the men that were sent by Cornelius, having made inquiry for Simon’s house, stood before the gate,

Acts 10:18 and called and asked whether Simon, who was surnamed Peter, were lodging there.

Acts 10:19 And while Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

Acts 10:20 But arise, and get thee down, and go with them, nothing doubting: for I have sent them.

Acts 10:21 And Peter went down to the men, and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?

Acts 10:22 And they said, Cornelius a centurion, a righteous man and one that feareth God, and well reported of by all the nation of the Jews, was warned [of God] by a holy angel to send for thee into his house, and to hear words from thee.

Acts 10:23 So he called them in and lodged them. And on the morrow he arose and went forth with them, and certain of the brethren from Joppa accompanied him.

Acts 10:24 And on the morrow they entered into Caesarea. And Cornelius was waiting for them, having called together his kinsmen and his near friends.

Acts 10:25 And when it came to pass that Peter entered, Cornelius met him, and fell down at his feet, and worshipped him.

Acts 10:26 But Peter raised him up, saying, Stand up; I myself also am a man.

Acts 10:27 And as he talked with him, he went in, and findeth many come together:

Acts 10:28 and he said unto them, Ye yourselves know how it is an unlawful thing for a man that is a Jew to join himself or come unto one of another nation; and [yet] unto me hath God showed that I should not call any man common or unclean:

Acts 10:29 wherefore also I came without gainsaying, when I was sent for. I ask therefore with what intent ye sent for me.

Acts 10:30 And Cornelius said, Four days ago, until this hour, I was keeping the ninth hour of prayer in my house; and behold, a man stood before me in bright apparel,

Acts 10:31 and saith, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

Acts 10:32 Send therefore to Joppa, and call unto thee Simon, who is surnamed Peter; he lodgeth in the house of Simon a tanner, by the sea side.

Acts 10:33 Forthwith therefore I sent to thee; and thou hast well done that thou art come. Now therefore we are all here present in the sight of God, to hear all things that have been commanded thee of the Lord.

Acts 10:34 And Peter opened his mouth and said, Of a truth I perceive that God is no respecter of persons:

Acts 10:35 but in every nation he that feareth him, and worketh righteousness, is acceptable to him.

Acts 10:36 The word which he sent unto the children of Israel, preaching good tidings of peace by Jesus Christ (He is Lord of all.) —

Acts 10:37 that saying ye yourselves know, which was published throughout all Judaea, beginning from Galilee, after the baptism which John preached;

Acts 10:38 [even] Jesus of Nazareth, how God anointed him with the Holy Spirit and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Acts 10:39 And we are witnesses of all things which he did both in the country of the Jews, and in Jerusalem; whom also they slew, hanging him on a tree.

Acts 10:40 Him God raised up the third day, and gave him to be made manifest,

Acts 10:41 not to all the people, but unto witnesses that were chosen before of God, [even] to us, who ate and drank with him after he rose from the dead.

Acts 10:42 And he charged us to preach unto the people, and to testify that this is he who is ordained of God [to be] the Judge of the living and the dead.

Acts 10:43 To him bear all the prophets witness, that through his name every one that believeth on him shall receive remission of sins.

Acts 10:44 While Peter yet spake these words, the Holy Spirit fell on all them that heard the word.

Acts 10:45 And they of the circumcision that believed were amazed, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Spirit.

Acts 10:46 For they heard them speak with tongues, and magnify God. Then answered Peter,

Acts 10:47 Can any man forbid the water, that these should not be baptized, who have received the Holy Spirit as well as we?

Acts 10:48 And he commanded them to be baptized in the name of Jesus Christ. Then prayed they him to tarry certain days.

Acts 11:1 Now the apostles and the brethren that were in Judaea heard that the Gentiles also had received the word of God.

Acts 11:2 And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

Acts 11:3 saying, Thou wentest in to men uncircumcised, and didst eat with them.

Acts 11:4 But Peter began, and expounded [the matter] unto them in order, saying,

Acts 11:5 I was in the city of Joppa praying: and in a trance I saw a vision, a certain vessel descending, as it were a great sheet let down from heaven by four corners; and it came even unto me:

Acts 11:6 upon which when I had fastened mine eyes, I considered, and saw the fourfooted beasts of the earth and wild beasts and creeping things and birds of the heaven.

Acts 11:7 And I heard also a voice saying unto me, Rise, Peter; kill and eat.

Acts 11:8 But I said, Not so, Lord: for nothing common or unclean hath ever entered into my mouth.

Acts 11:9 But a voice answered the second time out of heaven, What God hath cleansed, make not thou common.

Acts 11:10 And this was done thrice: and all were drawn up again into heaven.

Acts 11:11 And behold, forthwith three men stood before the house in which we were, having been sent from Caesarea unto me.

Acts 11:12 And the Spirit bade me go with them, making no distinction. And these six brethren also accompanied me; and we entered into the man's house:

Acts 11:13 and he told us how he had seen the angel standing in his house, and saying, Send to Joppa, and fetch Simon, whose surname is Peter;

Acts 11:14 who shall speak unto thee words, whereby thou shalt be saved, thou and all thy house.

Acts 11:15 And as I began to speak, the Holy Spirit fell on them, even as on us at the beginning.

Acts 11:16 And I remembered the word of the Lord, how he said, John indeed baptized with water; but ye shall be baptized in the Holy Spirit.

Acts 11:17 If then God gave unto them the like gift as [he did] also unto us, when we believed on the Lord Jesus Christ, who was I, that I could withstand God?

Acts 11:18 And when they heard these things, they held their peace, and glorified God, saying, Then to the Gentiles also hath God granted repentance unto life.

Acts 11:19 They therefore that were scattered abroad upon the tribulation that arose about Stephen travelled as far as Phoenicia, and Cyprus, and Antioch, speaking the word to none save only to Jews.

Acts 11:20 But there were some of them, men of Cyprus and Cyrene, who, when they were come to Antioch, spake unto the Greeks also, preaching the Lord Jesus.

Acts 11:21 And the hand of the Lord was with them: and a great number that believed turned unto the Lord.

Acts 11:22 And the report concerning them came to the ears of the church which was in Jerusalem: and they sent forth Barnabas as far as Antioch:

Acts 11:23 who, when he was come, and had seen the grace of God, was glad; and he exhorted them all, that with purpose of heart they would cleave unto the Lord:

Acts 11:24 for he was a good man, and full of the Holy Spirit and of faith: and much people was added unto the Lord.

Acts 11:25 And he went forth to Tarsus to seek for Saul;

Acts 11:26 and when he had found him, he brought him unto Antioch. And it came to pass, that even for a whole year they were gathered together with the church, and taught much people, and that the disciples were called Christians first in Antioch.

Acts 11:27 Now in these days there came down prophets from Jerusalem unto Antioch.

Acts 11:28 And there stood up one of them named Agabus, and signified by the Spirit that there should be a great famine over all the world: which came to pass in the days of Claudius.

Acts 11:29 And the disciples, every man according to his ability, determined to send relief unto the brethren that dwelt in Judea:

Acts 11:30 which also they did, sending it to the elders by the hand of Barnabas and Saul.

Acts 12:1 Now about that time Herod the king put forth his hands to afflict certain of the church.

Acts 12:2 And he killed James the brother of John with the sword.

Acts 12:3 And when he saw that it pleased the Jews, he proceeded to seize Peter also. And [those] were the days of unleavened bread.

Acts 12:4 And when he had taken him, he put him in prison, and delivered him to four quaternions of soldiers to guard him; intending after the Passover to bring him forth to the people.

Acts 12:5 Peter therefore was kept in the prison: but prayer was made earnestly of the church unto God for him.

Acts 12:6 And when Herod was about to bring him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and guards before the door kept the prison.

Acts 12:7 And behold, an angel of the Lord stood by him, and a light shined in the cell: and he smote Peter on the side, and awoke him, saying, Rise up quickly. And his chains fell off from his hands.

Acts 12:8 And the angel said unto him, Gird thyself, and bind on thy sandals. And he did so. And he saith unto him, Cast thy garment about thee, and follow me.

Acts 12:9 And he went out, and followed; and he knew not that it was true which was done by the angel, but thought he saw a vision.

Acts 12:10 And when they were past the first and the second guard, they came unto the iron gate that leadeth into the city; which opened to them of its own accord: and they went out, and passed on through one street; and straightway the angel departed from him.

Acts 12:11 And when Peter was come to himself, he said, Now I know of a truth, that the Lord hath sent forth his angel and delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

Acts 12:12 And when he had considered [the thing], he came to the house of Mary the mother of John whose surname was Mark; where many were gathered together and were praying.

Acts 12:13 And when he knocked at the door of the gate, a maid came to answer, named Rhoda.

Acts 12:14 And when she knew Peter’s voice, she opened not the gate for joy, but ran in, and told that Peter stood before the gate.

Acts 12:15 And they said unto her, Thou art mad. But she confidently affirmed that it was even so. And they said, It is his angel.

Acts 12:16 But Peter continued knocking: and when they had opened, they saw him, and were amazed.

Acts 12:17 But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him forth out of the prison. And he said, Tell these things unto James, and to the brethren. And he departed, and went to another place.

Acts 12:18 Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.

Acts 12:19 And when Herod had sought for him, and found him not, he examined the guards, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and tarried there.

Acts 12:20 Now he was highly displeased with them of Tyre and Sidon: and they came with one accord to him, and, having made Blastus the king’s chamberlain their friend, they asked for peace, because their country was fed from the king’s country.

Acts 12:21 And upon a set day Herod arrayed himself in royal apparel, and sat on the throne, and made an oration unto them.

Acts 12:22 And the people shouted, [saying], The voice of a god, and not of a man.

Acts 12:23 And immediately an angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

Acts 12:24 But the word of God grew and multiplied.

Acts 12:25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministration, taking with them John whose surname was Mark.

Acts 13:1 Now there were at Antioch, in the church that was [there], prophets and teachers, Barnabas, and Symeon that was called Niger, and Lucius of Cyrene, and Manaen the foster-brother of Herod the tetrarch, and Saul.

Acts 13:2 And as they ministered to the Lord, and fasted, the Holy Spirit said, Separate me Barnabas and Saul for the work whereunto I have called them.

Acts 13:3 Then, when they had fasted and prayed and laid their hands on them, they sent them away.

Acts 13:4 So they, being sent forth by the Holy Spirit, went down to Seleucia; and from thence they sailed to Cyprus.

Acts 13:5 And when they were at Salamis, they proclaimed the word of God in the synagogues of the Jews: and they had also John as their attendant.

Acts 13:6 And when they had gone through the whole island unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Bar-jesus;

Acts 13:7 who was with the proconsul, Sergius Paulus, a man of understanding. The same called unto him Barnabas and Saul, and sought to hear the word of God.

Acts 13:8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn aside the proconsul from the faith.

Acts 13:9 But Saul, who is also [called] Paul, filled with the Holy Spirit, fastened his eyes on him,

Acts 13:10 and said, O full of all guile and all villany, thou son of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

Acts 13:11 And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

Acts 13:12 Then the proconsul, when he saw what was done, believed, being astonished at the teaching of the Lord.

Acts 13:13 Now Paul and his company set sail from Paphos, and came to Perga in Pamphylia: and John departed from them and returned to Jerusalem.

Acts 13:14 But they, passing through from Perga, came to Antioch of Pisidia; and they went into the synagogue on the sabbath day, and sat down.

Acts 13:15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Brethren, if ye have any word of exhortation for the people, say on.

Acts 13:16 And Paul stood up, and beckoning with the hand said, Men of Israel, and ye that fear God, hearken:

Acts 13:17 The God of this people Israel chose our fathers, and exalted the people when they sojourned in the land of Egypt, and with a high arm led he them forth out of it.

Acts 13:18 And for about the time of forty years as a nursing-father bare he them in the wilderness.

Acts 13:19 And when he had destroyed seven nations in the land of Canaan, he gave [them] their land for an inheritance, for about four hundred and fifty years:

Acts 13:20 and after these things he gave [them] judges until Samuel the prophet.

Acts 13:21 And afterward they asked for a king: and God gave unto them Saul the son of Kish, a man of the tribe of Benjamin, for the space of forty years.

Acts 13:22 And when he had removed him, he raised up David to be their king; to whom also he bare witness and said, I have found David the son of Jesse, a man after My heart, who shall do all My will.

Acts 13:23 Of this man's seed hath God according to promise brought unto Israel a Saviour, Jesus;

Acts 13:24 when John had first preached before his coming the baptism of repentance to all the people of Israel.

Acts 13:25 And as John was fulfilling his course, he said, What suppose ye that I am? I am not [he]. But behold, there cometh one after me the shoes of whose feet I am not worthy to unloose.

Acts 13:26 Brethren, children of the stock of Abraham, and those among you that fear God, to us is the word of this salvation sent forth.

Acts 13:27 For they that dwell in Jerusalem, and their rulers, because they knew him not, nor the voices of the prophets which are read every sabbath, fulfilled [them] by condemning [him].

Acts 13:28 And though they found no cause of death [in him], yet asked they of Pilate that he should be slain.

Acts 13:29 And when they had fulfilled all things that were written of him, they took him down from the tree, and laid him in a tomb.

Acts 13:30 But God raised him from the dead:

Acts 13:31 and he was seen for many days of them that came up with him from Galilee to Jerusalem, who are now his witnesses unto the people.

Acts 13:32 And we bring you good tidings of the promise made unto the fathers,

Acts 13:33 that God hath fulfilled the same unto our children, in that he raised up Jesus; as also it is written in the second psalm, Thou art my Son, this day have I begotten thee.

Acts 13:34 And as concerning that he raised him up from the dead, now no more to return to corruption, he hath spoken on this wise, I will give you the holy and sure [blessings] of David.

Acts 13:35 Because he saith also in another [psalm], Thou wilt not give Thy Holy One to see corruption.

Acts 13:36 For David, after he had in his own generation served the counsel of God, fell asleep, and was laid unto his fathers, and saw corruption:

Acts 13:37 but he whom God raised up saw no corruption.

Acts 13:38 Be it known unto you therefore, brethren, that through this man is proclaimed unto you remission of sins:

Acts 13:39 and by him every one that believeth is justified from all things, from which ye could not be justified by the law of Moses.

Acts 13:40 Beware therefore, lest that come upon [you] which is spoken in the prophets:

Acts 13:41 Behold, ye despisers, and wonder, and perish; For I work a work in your days, A work which ye shall in no wise believe, if one declare it unto you.

Acts 13:42 And as they went out, they besought that these words might be spoken to them the next sabbath.

Acts 13:43 Now when the synagogue broke up, many of the Jews and of the devout proselytes followed Paul and Barnabas; who, speaking to them, urged them to continue in the grace of God.

Acts 13:44 And the next sabbath almost the whole city was gathered together to hear the word of God.

Acts 13:45 But when the Jews saw the multitudes, they were filled with jealousy, and contradicted the things which were spoken by Paul, and blasphemed.

Acts 13:46 And Paul and Barnabas spake out boldly, and said, It was necessary that the word of God should first be spoken to you. Seeing ye thrust it from you, and judge yourselves unworthy of eternal life, lo, we turn to the Gentiles.

Acts 13:47 For so hath the Lord commanded us, [saying], I have set thee for a light of the Gentiles, That thou shouldest be for salvation unto the uttermost part of the earth.

Acts 13:48 And as the Gentiles heard this, they were glad, and glorified the word of God: and as many as were ordained to eternal life believed.

Acts 13:49 And the word of the Lord was spread abroad throughout all the region.

Acts 13:50 But the Jews urged on the devout women of honorable estate, and the chief men of the city, and stirred up a persecution against Paul and Barnabas, and cast them out of their borders.

Acts 13:51 But they shook off the dust of their feet against them, and came unto Iconium.

Acts 13:52 And the disciples were filled with joy with the Holy Spirit.

Acts 14:1 And it came to pass in Iconium that they entered together into the synagogue of the Jews, and so spake that a great multitude both of Jews and of Greeks believed.

Acts 14:2 But the Jews that were disobedient stirred up the souls of the Gentiles, and made them evil affected against the brethren.

Acts 14:3 Long time therefore they tarried [there] speaking boldly in the Lord, who bare witness unto the word of his grace, granting signs and wonders to be done by their hands.

Acts 14:4 But the multitude of the city was divided; and part held with the Jews, and part with the apostles.

Acts 14:5 And when there was made an onset both of the Gentiles and of the Jews with their rulers, to treat them shamefully and to stone them,

Acts 14:6 they became aware of it, and fled unto the cities of Lycaonia, Lystra and Derbe, and the region round about:

Acts 14:7 and there they preached the gospel.

Acts 14:8 And at Lystra there sat a certain man, impotent in his feet, a cripple from his mother’s womb, who never had walked.

Acts 14:9 The same heard Paul speaking, who, fastening eyes upon him, and seeing that he had faith to be made whole, Acts 14:10 said with a loud voice, Stand upright on thy feet. And he leaped up and walked.

Acts 14:11 And when the multitude saw what Paul had done, they lifted up their voice, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

Acts 14:12 And they called Barnabas, Jupiter; and Paul, Mercury, because he was the chief speaker.

Acts 14:13 And the priest of Jupiter whose [temple] was before the city, brought oxen and garlands unto the gates, and would have done sacrifice with the multitudes.

Acts 14:14 But when the apostles, Barnabas and Paul, heard of it, they rent their garments, and sprang forth among the multitude, crying out

Acts 14:15 and saying, Sirs, why do ye these things? We also are men of like passions with you, and bring you good tidings, that ye should turn from these vain things unto a living God, who made the heaven and the earth and the sea, and all that in them is:

Acts 14:16 who in the generations gone by suffered all the nations to walk in their own ways.

Acts 14:17 And yet He left not himself without witness, in that he did good and gave you from heaven rains and fruitful seasons, filling your hearts with food and gladness.

Acts 14:18 And with these sayings scarce restrained they the multitudes from doing sacrifice unto them.

Acts 14:19 But there came Jews thither from Antioch and Iconium: and having persuaded the multitudes, they stoned Paul, and dragged him out of the city, supposing that he was dead.

Acts 14:20 But as the disciples stood round about him, he rose up, and entered into the city: and on the morrow he went forth with Barnabas to Derbe.

Acts 14:21 And when they had preached the gospel to that city, and had made many disciples, they returned to Lystra, and to Iconium, and to Antioch,

Acts 14:22 confirming the souls of the disciples, exhorting them to continue in the faith, and that through many tribulations we must enter into the kingdom of God.

Acts 14:23 And when they had appointed for them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they had believed.

Acts 14:24 And they passed through Pisidia, and came to Pamphylia.

Acts 14:25 And when they had spoken the word in Perga, they went down to Attalia;

Acts 14:26 and thence they sailed to Antioch, from whence they had been committed to the grace of God for the work which they had fulfilled.

Acts 14:27 And when they were come, and had gathered the church together, they rehearsed all things that God had done with them, and that he had opened a door of faith unto the Gentiles.

Acts 14:28 And they tarried no little time with the disciples.

Acts 15:1 And certain men came down from Judaea and taught the brethren, [saying], Except ye be circumcised after the custom of Moses, ye cannot be saved.

Acts 15:2 And when Paul and Barnabas had no small dissension and questioning with them, [the brethren] appointed that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Acts 15:3 They therefore, being brought on their way by the church, passed through both Phoenicia and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

Acts 15:4 And when they were come to Jerusalem, they were received of the church and the apostles and the elders, and they rehearsed all things that God had done with them.

Acts 15:5 But there rose up certain of the sect of the Pharisees who believed, saying, It is needful to circumcise them, and to charge them to keep the law of Moses.

Acts 15:6 And the apostles and the elders were gathered together to consider of this matter.

Acts 15:7 And when there had been much questioning, Peter rose up, and said unto them, Brethren, ye know that a good while ago God made choice among you, that by my mouth the Gentiles should hear the word of the gospel, and believe.

Acts 15:8 And God, who knoweth the heart, bare them witness, giving them the Holy Spirit, even as he did unto us;

Acts 15:9 and he made no distinction between us and them, cleansing their hearts by faith.

Acts 15:10 Now therefore why make ye trial of God, that ye should put a yoke upon the neck of the disciples which neither our fathers nor we were able to bear?

Acts 15:11 But we believe that we shall be saved through the grace of the Lord Jesus, in like manner as they.

Acts 15:12 And all the multitude kept silence; and they hearkened unto Barnabas and Paul rehearsing what signs and wonders God had wrought among the Gentiles through them.

Acts 15:13 And after they had held their peace, James answered, saying, Brethren, hearken unto me:

Acts 15:14 Symeon hath rehearsed how first God visited the Gentiles, to take out of them a people for his name.

Acts 15:15 And to this agree the words of the prophets; as it is written,

Acts 15:16 After these things I will return, And I will build again the tabernacle of David, which is fallen; And I will build again the ruins thereof, And I will set it up:

Acts 15:17 That the residue of men may seek after the Lord, And all the Gentiles, upon whom my name is called,

Acts 15:18 Saith the Lord, who maketh these things known from of old.

Acts 15:19 Wherefore my judgment is, that we trouble not them that from among the Gentiles turn to God;

Acts 15:20 but that we write unto them, that they abstain from the pollutions of idols, and from fornication, and from what is strangled, and from blood.

Acts 15:21 For Moses from generations of old hath in every city them that preach him, being read in the synagogues every sabbath.

Acts 15:22 Then it seemed good to the apostles and the elders, with the whole church, to choose men out of their company, and send them to Antioch with Paul and Barnabas; [namely], Judas called Barsabbas, and Silas, chief men among the brethren:

Acts 15:23 and they wrote [thus] by them, The apostles and the elders, brethren, unto the brethren who are of the Gentiles in Antioch and Syria and Cilicia, greeting:

Acts 15:24 Forasmuch as we have heard that certain who went out from us have troubled you with words, subverting your souls; to whom we gave no commandment;

Acts 15:25 it seemed good unto us, having come to one accord, to choose out men and send them unto you with our beloved Barnabas and Paul,

Acts 15:26 men that have hazarded their lives for the name of our Lord Jesus Christ.

Acts 15:27 We have sent therefore Judas and Silas, who themselves also shall tell you the same things by word of mouth.

Acts 15:28 For it seemed good to the Holy Spirit, and to us, to lay upon you no greater burden than these necessary things:

Acts 15:29 that ye abstain from things sacrificed to idols, and from blood, and from things strangled, and from fornication; from which if ye keep yourselves, it shall be well with you. Fare ye well.

Acts 15:30 So they, when they were dismissed, came down to Antioch; and having gathered the multitude together, they delivered the epistle.

Acts 15:31 And when they had read it, they rejoiced for the consolation.

Acts 15:32 And Judas and Silas, being themselves also prophets, exhorted the brethren with many words, and confirmed them.

Acts 15:33 And after they had spent some time [there], they were dismissed in peace from the brethren unto those that had sent them forth.

Acts 15:34 [But it seemed good unto Silas to abide there.]

Acts 15:35 But Paul and Barnabas tarried in Antioch, teaching and preaching the word of the Lord, with many others also.

Acts 15:36 And after some days Paul said unto Barnabas, Let us return now and visit the brethren in every city wherein we proclaimed the word of the Lord, [and see] how they fare.

Acts 15:37 And Barnabas was minded to take with them John also, who was called Mark.

Acts 15:38 But Paul thought not good to take with them him who withdrew from them from Pamphylia, and went not with them to the work.

Acts 15:39 And there arose a sharp contention, so that they parted asunder one from the other, and Barnabas took Mark with him, and sailed away unto Cyprus;

Acts 15:40 but Paul choose Silas, and went forth, being commended by the brethren to the grace of the Lord.

Acts 15:41 And he went through Syria and Cilicia, confirming the churches.

Acts 16:1 And he came also to Derbe and to Lystra: and behold, a certain disciple was there, named Timothy, the son of a Jewess that believed; but his father was a Greek.

Acts 16:2 The same was well reported of by the brethren that were at Lystra and Iconium.

Acts 16:3 Him would Paul have to go forth with him; and he took and circumcised him because of the Jews that were in those parts: for they all knew that his father was a Greek.

Acts 16:4 And as they went on their way through the cities, they delivered them the decrees to keep which had been ordained of the apostles and elders that were at Jerusalem.

Acts 16:5 So the churches were strengthened in the faith, and increased in number daily.

Acts 16:6 And they went through the region of Phrygia and Galatia, having been forbidden of the Holy Spirit to speak the word in Asia;

Acts 16:7 and when they were come over against Mysia, they assayed to go into Bithynia; and the Spirit of Jesus suffered them not;

Acts 16:8 and passing by Mysia, they came down to Troas.

Acts 16:9 And a vision appeared to Paul in the night: There was a man of Macedonia standing, beseeching him, and saying, Come over into Macedonia, and help us.

Acts 16:10 And when he had seen the vision, straightway we sought to go forth into Macedonia, concluding that God had called us to preach the gospel to them.

Acts 16:11 Setting sail therefore from Troas, we made a straight course to Samothrace, and the day following to Neapolis;

Acts 16:12 and from thence to Philippi, which is a city of Macedonia, the first of the district, a [Roman] colony: and we were in this city tarrying certain days.

Acts 16:13 And on the sabbath day we went forth without the gate by a river side, where we supposed there was a place of prayer; and we sat down, and spake unto the women that were come together.

Acts 16:14 And a certain woman named Lydia, a seller of purple of the city of Thyatira, one that worshipped God, heard us: whose heart the Lord opened to give heed unto the things which were spoken by Paul.

Acts 16:15 And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide [there]. And she constrained us.

Acts 16:16 And it came to pass, as we were going to the place of prayer, that a certain maid having a spirit of divination met us, who brought her masters much gain by soothsaying.

Acts 16:17 The same following after Paul and us cried out, saying, These men are servants of the Most High God, who proclaim unto you the way of salvation.

Acts 16:18 And this she did for many days. But Paul, being sore troubled, turned and said to the spirit, I charge thee in the name of Jesus Christ to come out of her. And it came out that very hour.

Acts 16:19 But when her masters saw that the hope of their gain was gone, they laid hold on Paul and Silas, and dragged them into the marketplace before the rulers,

Acts 16:20 and when they had brought them unto the magistrates, they said, These men, being Jews, do exceedingly trouble our city,

Acts 16:21 and set forth customs which it is not lawful for us to receive, or to observe, being Romans.

Acts 16:22 And the multitude rose up together against them: and the magistrates rent their garments off them, and commanded to beat them with rods.

Acts 16:23 And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely:

Acts 16:24 who, having received such a charge, cast them into the inner prison, and made their feet fast in the stocks.

Acts 16:25 But about midnight Paul and Silas were praying and singing hymns unto God, and the prisoners were listening to them;

Acts 16:26 and suddenly there was a great earthquake, so that the foundations of the prison-house were shaken: and immediately all the doors were opened, and every one's bands were loosed.

Acts 16:27 And the jailor, being roused out of sleep and seeing the prison doors open, drew his sword and was about to kill himself, supposing that the prisoners had escaped.

Acts 16:28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

Acts 16:29 And he called for lights and sprang in, and, trembling for fear, fell down before Paul and Silas,

Acts 16:30 and brought them out and said, Sirs, what must I do to be saved?

Acts 16:31 And they said, Believe on the Lord Jesus, and thou shalt be saved, thou and thy house.

Acts 16:32 And they spake the word of the Lord unto him, with all that were in his house.

Acts 16:33 And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, immediately.

Acts 16:34 And he brought them up into his house, and set food before them, and rejoiced greatly, with all his house, having believed in God.

Acts 16:35 But when it was day, the magistrates sent the sergeants, saying, Let those men go.

Acts 16:36 And the jailor reported the words to Paul, [saying], The magistrates have sent to let you go: now therefore come forth, and go in peace.

Acts 16:37 But Paul said unto them, They have beaten us publicly, uncondemned, men that are Romans, and have cast us into prison; and do they now cast us out privily? Nay verily; but let them come themselves and bring us out.

Acts 16:38 And the sergeants reported these words unto the magistrates: and they feared when they heard that they were Romans;

Acts 16:39 and they came and besought them; and when they had brought them out, they asked them to go away from the city.

Acts 16:40 And they went out of the prison, and entered into [the house] of Lydia: and when they had seen the brethren, they comforted them, and departed.

Acts 17:1 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

Acts 17:2 and Paul, as his custom was, went in unto them, and for three sabbath days reasoned with them from the Scriptures,

Acts 17:3 opening and alleging that it behooved the Christ to suffer, and to rise again from the dead; and that this Jesus, whom, [said he,] I proclaim unto you, is the Christ.

Acts 17:4 And some of them were persuaded, and consorted with Paul and Silas, and of the devout Greeks a great multitude, and of the chief women not a few.

Acts 17:5 But the Jews, being moved with jealousy, took unto them certain vile fellows of the rabble, and gathering a crowd, set the city on an uproar; and assaulting the house of Jason, they sought to bring them forth to the people.

Acts 17:6 And when they found them not, they dragged Jason and certain brethren before the rulers of the city, crying, These that have turned the world upside down are come hither also;

Acts 17:7 whom Jason hath received: and these all act contrary to the decrees of Caesar, saying that there is another king, [one] Jesus.

Acts 17:8 And they troubled the multitude and the rulers of the city, when they heard these things.

Acts 17:9 And when they had taken security from Jason and the rest, they let them go.

Acts 17:10 And the brethren immediately sent away Paul and Silas by night unto Beroea: who when they were come thither went into the synagogue of the Jews.

Acts 17:11 Now these were more noble than those in Thessalonica, in that they received the word with all readiness of the mind, examining the Scriptures daily, whether these things were so.

Acts 17:12 Many of them therefore believed; also of the Greek women of honorable estate, and of men, not a few.

Acts 17:13 But when the Jews of Thessalonica had knowledge that the word of God was proclaimed of Paul at Beroea also, they came thither likewise, stirring up and troubling the multitudes.

Acts 17:14 And then immediately the brethren sent forth Paul to go as far as to the sea: and Silas and Timothy abode there still.

Acts 17:15 But they that conducted Paul brought him as far as Athens: and receiving a commandment unto Silas and Timothy that they should come to him with all speed, they departed.

Acts 17:16 Now while Paul waited for them at Athens, his spirit was provoked within him as he beheld the city full of idols.

Acts 17:17 So he reasoned in the synagogue with Jews and the devout persons, and in the marketplace every day with them that met him.

Acts 17:18 And certain also of the Epicurean and Stoic philosophers encountered him. And some said, What would this babbler say? others, He seemeth to be a setter forth of strange gods: because he preached Jesus and the resurrection.

Acts 17:19 And they took hold of him, and brought him unto the Areopagus, saying, May we know what this new teaching is, which is spoken by thee?

Acts 17:20 For thou bringest certain strange things to our ears: we would know therefore what these things mean.

Acts 17:21 (Now all the Athenians and the strangers sojourning there spent their time in nothing else, but either to tell or to hear some new thing.)

Acts 17:22 And Paul stood in the midst of the Areopagus, and said, Ye men of Athens, in all things, I perceive that ye are very religious.

Acts 17:23 For as I passed along, and observed the objects of your worship, I found also an altar with this inscription, TO AN UNKNOWN GOD. What therefore ye worship in ignorance, this I set forth unto you.

Acts 17:24 The God that made the world and all things therein, he, being Lord of heaven and earth, dwelleth not in temples made with hands;

Acts 17:25 neither is he served by men’s hands, as though he needed anything, seeing he himself giveth to all life, and breath, and all things;

Acts 17:26 and he made of one every nation of men to dwell on all the face of the earth, having determined [their] appointed seasons, and the bounds of their habitation;

Acts 17:27 that they should seek God, if haply they might feel after him and find him, though he is not far from each one of us:

Acts 17:28 for in him we live, and move, and have our being; as certain even of your own poets have said, For we are also his offspring.

Acts 17:29 Being then the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and device of man.

Acts 17:30 The times of ignorance therefore God overlooked; but now he commandeth men that they should all everywhere repent:

Acts 17:31 inasmuch as he hath appointed a day in which he will judge the world in righteousness by the man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

Acts 17:32 Now when they heard of the resurrection of the dead, some mocked; but others said, We will hear thee concerning this yet again.

Acts 17:33 Thus Paul went out from among them.

Acts 17:34 But certain men clave unto him, and believed: among whom also was Dionysius the Areopagite, and a woman named Damaris, and others with them.

Acts 18:1 After these things he departed from Athens, and came to Corinth.

Acts 18:2 And he found a certain Jew named Aquila, a man of Pontus by race, lately come from Italy, with his wife Priscilla, because Claudius had commanded all the Jews to depart from Rome: and he came unto them;

Acts 18:3 and because he was of the same trade, he abode with them, and they wrought, for by their trade they were tentmakers.

Acts 18:4 And he reasoned in the synagogue every sabbath, and persuaded Jews and Greeks.

Acts 18:5 But when Silas and Timothy came down from Macedonia, Paul was constrained by the word, testifying to the Jews that Jesus was the Christ.

Acts 18:6 And when they opposed themselves and blasphemed, he shook out his raiment and said unto them, Your blood [be] upon your own heads; I am clean: from henceforth I will go unto the Gentiles.

Acts 18:7 And he departed thence, and went into the house of a certain man named Titus Justus, one that worshipped God, whose house joined hard to the synagogue.

Acts 18:8 And Crispus, the ruler of the synagogue, believed in the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

Acts 18:9 And the Lord said unto Paul in the night by a vision, Be not afraid, but speak and hold not thy peace:

Acts 18:10 for I am with thee, and no man shall set on thee to harm thee: for I have much people in this city.

Acts 18:11 And he dwelt [there] a year and six months, teaching the word of God among them.

Acts 18:12 But when Gallio was proconsul of Achaia, the Jews with one accord rose up against Paul and brought him before the judgment-seat,

Acts 18:13 saying, This man persuadeth men to worship God contrary to the law.

Acts 18:14 But when Paul was about to open his mouth, Gallio said unto the Jews, If indeed it were a matter of wrong or of wicked villany, O ye Jews, reason would that I should bear with you:

Acts 18:15 but if they are questions about words and names and your own law, look to it yourselves; I am not minded to be a judge of these matters.

Acts 18:16 And he drove them from the judgment-seat.

Acts 18:17 And they all laid hold on Sosthenes, the ruler of the synagogue, and beat him before the judgment-seat. And Gallio cared for none of these things.

Acts 18:18 And Paul, having tarried after this yet many days, took his leave of the brethren, and sailed thence for Syria, and with him Priscilla and Aquila: having shorn his head in Cenchreae; for he had a vow.

Acts 18:19 And they came to Ephesus, and he left them there: but he himself entered into the synagogue, and reasoned with the Jews.

Acts 18:20 And when they asked him to abide a longer time, he consented not;

Acts 18:21 but taking his leave of them, and saying, I will return again unto you if God will, he set sail from Ephesus.

Acts 18:22 And when he had landed at Caesarea, he went up and saluted the church, and went down to Antioch.

Acts 18:23 And having spent some time [there], he departed, and went through the region of Galatia, and Phrygia, in order, establishing all the disciples.

Acts 18:24 Now a certain Jew named Apollos, an Alexandrian by race, an eloquent man, came to Ephesus; and he was mighty in the scriptures.

Acts 18:25 This man had been instructed in the way of the Lord; and being fervent in spirit, he spake and taught accurately the things concerning Jesus, knowing only the baptism of John:

Acts 18:26 and he began to speak boldly in the synagogue. But when Priscilla and Aquila heard him, they took him unto them, and expounded unto him the way of God more accurately.

Acts 18:27 And when he was minded to pass over into Achaia, the brethren encouraged him, and wrote to the disciples to receive him: and when he was come, he helped them much that had believed through grace;

Acts 18:28 for he powerfully confuted the Jews, [and that] publicly, showing by the scriptures that Jesus was the Christ.

Acts 19:1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper country came to Ephesus, and found certain disciples:

Acts 19:2 and he said unto them, Did ye receive the Holy Spirit when ye believed? And they [said] unto him, Nay, we did not so much as hear whether the Holy Spirit was [given].

Acts 19:3 And he said, Into what then were ye baptized? And they said, Into John's baptism.

Acts 19:4 And Paul said, John baptized with the baptism of repentance, saying unto the people that they should believe on him that should come after him, that is, on Jesus.

Acts 19:5 And when they heard this, they were baptized into the name of the Lord Jesus.

Acts 19:6 And when Paul had laid his hands upon them, the Holy Spirit came on them; and they spake with tongues, and prophesied.

Acts 19:7 And they were in all about twelve men.

Acts 19:8 And he entered into the synagogue, and spake boldly for the space of three months, reasoning and persuading [as to] the things concerning the kingdom of God.

Acts 19:9 But when some were hardened and disobedient, speaking evil of the Way before the multitude, he departed from them, and separated the disciples, reasoning daily in the school of Tyrannus.

Acts 19:10 And this continued for the space of two years; so that all they that dwelt in Asia heard the word of the Lord, both Jews and Greeks.

Acts 19:11 And God wrought special miracles by the hands of Paul:

Acts 19:12 insomuch that unto the sick were carried away from his body handkerchiefs or aprons, and the evil spirits went out.

Acts 19:13 But certain also of the strolling Jews, exorcists, took upon them to name over them that had the evil spirits the name of the Lord Jesus, saying, I adjure you by Jesus whom Paul preacheth.

Acts 19:14 And there were seven sons of one Sceva, a Jew, a chief priest, who did this.

Acts 19:15 And the evil spirit answered and said unto them, Jesus I know, and Paul I know, but who are ye?

Acts 19:16 And the man in whom the evil spirit was leaped on them, and mastered both of them, and prevailed against them, so that they fled out of that house naked and wounded.

Acts 19:17 And this became known to all, both Jews and Greeks, that dwelt at Ephesus; and fear fell upon them all, and the name of the Lord Jesus was magnified.

Acts 19:18 Many also of them that had believed came, confessing, and declaring their deeds.

Acts 19:19 And not a few of them that practised magical arts brought their books together and burned them in the sight of all; and they counted the price of them, and found it fifty thousand pieces of silver.

Acts 19:20 So mightily grew the word of the Lord and prevailed.

Acts 19:21 Now after these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

Acts 19:22 And having sent into Macedonia two of them that ministered unto him, Timothy and Erastus, he himself stayed in Asia for a while.

Acts 19:23 And about that time there arose no small stir concerning the Way.

Acts 19:24 For a certain man named Demetrius, a silversmith, who made silver shrines of Diana, brought no little business unto the craftsmen;

Acts 19:25 whom he gathered together, with the workmen of like occupation, and said, Sirs, ye know that by this business we have our wealth.

Acts 19:26 And ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they are no gods, that are made with hands:

Acts 19:27 and not only is there danger that this our trade come into disrepute; but also that the temple of the great goddess Diana be made of no account, and that she should even be deposed from her magnificence whom all Asia and the world worshippeth.

Acts 19:28 And when they heard this they were filled with wrath, and cried out, saying, Great is Diana of the Ephesus.

Acts 19:29 And the city was filled with the confusion: and they rushed with one accord into the theatre, having seized Gaius and Aristarchus, men of Macedonia, Paul’s companions in travel.

Acts 19:30 And when Paul was minded to enter in unto the people, the disciples suffered him not.

Acts 19:31 And certain also of the Asiarchs, being his friends, sent unto him and besought him not to adventure himself into the theatre.

Acts 19:32 Some therefore cried one thing, and some another: for the assembly was in confusion; and the more part knew not wherefore they were come together.

Acts 19:33 And they brought Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made a defense unto the people.

Acts 19:34 But when they perceived that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians.

Acts 19:35 And when the townclerk had quieted the multitude, he saith, Ye men of Ephesus, what man is there who knoweth not that the city of the Ephesians is temple-keeper of the great Diana, and of the [image] which fell down from Jupiter?

Acts 19:36 Seeing then that these things cannot be gainsaid, ye ought to be quiet, and to do nothing rash.

Acts 19:37 For ye have brought [hither] these men, who are neither robbers of temples nor blasphemers of our goddess.

Acts 19:38 If therefore Demetrius, and the craftsmen that are with him, have a matter against any man, the courts are open, and there are proconsuls: let them accuse one another.

Acts 19:39 But if ye seek anything about other matters, it shall be settled in the regular assembly.

Acts 19:40 For indeed we are in danger to be accused concerning this day’s riot, there being no cause [for it]: and as touching it we shall not be able to give account of this concourse.

Acts 19:41 And when he had thus spoken, he dismissed the assembly.

Acts 20:1 And after the uproar ceased, Paul having sent for the disciples and exhorted them, took leave of them, and departed to go into Macedonia.

Acts 20:2 And when he had gone through those parts, and had given them much exhortation, he came into Greece.

Acts 20:3 And when he had spent three months [there,] and a plot was laid against him by Jews as he was about to set sail for Syria, he determined to return through Macedonia.

Acts 20:4 And there accompanied him as far as Asia, Sopater of Beroea, [the son] of Pyrrhus; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timothy; and of Asia, Tychicus and Trophimus.

Acts 20:5 But these had gone before, and were waiting for us at Troas.

Acts 20:6 And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days, where we tarried seven days.

Acts 20:7 And upon the first day of the week, when we were gathered together to break bread, Paul discoursed with them, intending to depart on the morrow; and prolonged his speech until midnight.

Acts 20:8 And there were many lights in the upper chamber where we were gathered together.

Acts 20:9 And there sat in the window a certain young man named Eutychus, borne down with deep sleep; and as Paul discoursed yet longer, being borne down by his sleep he fell down from the third story, and was taken up dead.

Acts 20:10 And Paul went down, and fell on him, and embracing him said, Make ye no ado; for his life is in him.

Acts 20:11 And when he was gone up, and had broken the bread, and eaten, and had talked with them a long while, even till break of day, so he departed.

Acts 20:12 And they brought the lad alive, and were not a little comforted.

Acts 20:13 But we going before to the ship set sail for Assos, there intending to take in Paul: for so had he appointed, intending himself to go by land.

Acts 20:14 And when he met us at Assos, we took him in, and came to Mitylene.

Acts 20:15 And sailing from thence, we came the following day over against Chios; and the next day we touched at Samos; and the day after we came to Miletus.

Acts 20:16 For Paul had determined to sail past Ephesus, that he might not have to spend time in Asia; for he was hastening, if it were possible for him, to be at Jerusalem the day of Pentecost.

Acts 20:17 And from Miletus he sent to Ephesus, and called to him the elders of the church.

Acts 20:18 And when they were come to him, he said unto them, Ye yourselves know, from the first day that I set foot in Asia, after what manner I was with you all the time,

Acts 20:19 serving the Lord with all lowliness of mind, and with tears, and with trials which befell me by the plots of the Jews;

Acts 20:20 how I shrank not from declaring unto you anything that was profitable, and teaching you publicly, and from house to house,

Acts 20:21 testifying both to Jews and to Greeks repentance toward God, and faith toward our Lord Jesus Christ.

Acts 20:22 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

Acts 20:23 save that the Holy Spirit testifieth unto me in every city, saying that bonds and afflictions abide me.

Acts 20:24 But I hold not my life of any account as dear unto myself, so that I may accomplish my course, and the ministry which I received from the Lord Jesus, to testify the gospel of the grace of God.

Acts 20:25 And now, behold, I know that ye all, among whom I went about preaching the kingdom, shall see my face no more.

Acts 20:26 Wherefore I testify unto you this day, that I am pure from the blood of all men.

Acts 20:27 For I shrank not from declaring unto you the whole counsel of God.

Acts 20:28 Take heed unto yourselves, and to all the flock, in which the Holy Spirit hath made you bishops, to feed the church of the Lord which he purchased with his own blood.

Acts 20:29 I know that after my departing grievous wolves shall enter in among you, not sparing the flock;

Acts 20:30 and from among your own selves shall men arise, speaking perverse things, to draw away the disciples after them.

Acts 20:31 Wherefore watch ye, remembering that by the space of three years I ceased not to admonish every one night and day with tears.

Acts 20:32 And now I commend you to God, and to the word of his grace, which is able to build [you] up, and to give [you] the inheritance among all them that are sanctified.

Acts 20:33 I coveted no man’s silver, or gold, or apparel.

Acts 20:34 Ye yourselves know that these hands ministered unto my necessities, and to them that were with me.

Acts 20:35 In all things I gave you an example, that so laboring ye ought to help the weak, and to remember the words of the Lord Jesus, that he himself said, It is more blessed to give than to receive.

Acts 20:36 And when he had thus spoken, he kneeled down and prayed with them all.

Acts 20:37 And they all wept sore, and fell on Paul’s neck and kissed him,

Acts 20:38 sorrowing most of all for the word which he had spoken, that they should behold his face no more. And they brought him on his way unto the ship.

Acts 21:1 And when it came to pass that were parted from them and had set sail, we came with a straight course unto Cos, and the next day unto Rhodes, and from thence unto Patara:

Acts 21:2 and having found a ship crossing over unto Phoenicia, we went aboard, and set sail.

Acts 21:3 And when we had come in sight of Cyprus, leaving it on the left hand, we sailed unto Syria, and landed at Tyre; for there the ship was to unlade her burden.

Acts 21:4 And having found the disciples, we tarried there seven days: and these said to Paul through the Spirit, that he should not set foot in Jerusalem.

Acts 21:5 And when it came to pass that we had accomplished the days, we departed and went on our journey; and they all, with wives and children, brought us on our way till we were out of the city: and kneeling down on the beach, we prayed, and bade each other farewell;

Acts 21:6 and we went on board the ship, but they returned home again.

Acts 21:7 And when we had finished the voyage from Tyre, we arrived at Ptolemais; and we saluted the brethren, and abode with them one day.

Acts 21:8 And on the morrow we departed, and came unto Caesarea: and entering into the house of Philip the evangelist, who was one of the seven, we abode with him.

Acts 21:9 Now this man had four virgin daughters, who prophesied.

Acts 21:10 And as we tarried there some days, there came down from Judaea a certain prophet, named Agabus.

Acts 21:11 And coming to us, and taking Paul's girdle, he bound his own feet and hands, and said, Thus saith the Holy Spirit, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles.

Acts 21:12 And when we heard these things, both we and they of that place besought him not to go up to Jerusalem.

Acts 21:13 Then Paul answered, What do ye, weeping and breaking my heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

Acts 21:14 And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

Acts 21:15 And after these days we took up our baggage and went up to Jerusalem.

Acts 21:16 And there went with us also [certain] of the disciples from Caesarea, bringing [with them] one Mnason of Cyprus, an early disciple, with whom we should lodge.

Acts 21:17 And when we were come to Jerusalem, the brethren received us gladly.

Acts 21:18 And the day following Paul went in with us unto James; and all the elders were present.

Acts 21:19 And when he had saluted them, he rehearsed one by one the things which God had wrought among the Gentiles through his ministry.

Acts 21:20 And they, when they heard it, glorified God; and they said unto him, Thou seest, brother, how many thousands there are among the Jews of them that have believed; and they are all zealous for the law:

Acts 21:21 and they have been informed concerning thee, that thou teachest all the Jews who are among the Gentiles to forsake Moses, telling them not to circumcise their children neither to walk after the customs.

Acts 21:22 What is it therefore? They will certainly hear that thou art come.

Acts 21:23 Do therefore this that we say to thee: We have four men that have a vow on them;

Acts 21:24 these take, and purify thyself with them, and be at charges for them, that they may shave their heads: and all shall know that there is no truth in the things whereof they have been informed concerning thee; but that thou thyself also walkest orderly, keeping the law.

Acts 21:25 But as touching the Gentiles that have believed, we wrote, giving judgment that they should keep themselves from things sacrificed to idols, and from blood, and from what is strangled, and from fornication.

Acts 21:26 Then Paul took the men, and the next day purifying himself with them went into the temple, declaring the fulfilment of the days of purification, until the offering was offered for every one of them.

Acts 21:27 And when the seven days were almost completed, the Jews from Asia, when they saw him in the temple, stirred up all the multitude and laid hands on him,

Acts 21:28 crying out, Men of Israel, help: This is the man that teacheth all men everywhere against the people, and the law, and this place; and moreover he brought Greeks also into the temple, and hath defiled this holy place.

Acts 21:29 For they had before seen with him in the city Trophimus the Ephesian, whom they supposed that Paul had brought into the temple.

Acts 21:30 And all the city was moved, and the people ran together; and they laid hold on Paul, and dragged him out of the temple: and straightway the doors were shut.

Acts 21:31 And as they were seeking to kill him, tidings came up to the chief captain of the band, that all Jerusalem was in confusion.

Acts 21:32 And forthwith he took soldiers and centurions, and ran down upon them: and they, when they saw the chief captain and the soldiers, left off beating Paul.

Acts 21:33 Then the chief captain came near, and laid hold on him, and commanded him to be bound with two chains; and inquired who he was, and what he had done.

Acts 21:34 And some shouted one thing, some another, among the crowd: and when he could not know the certainty for the uproar, he commanded him to be brought into the castle.

Acts 21:35 And when he came upon the stairs, so it was that he was borne of the soldiers for the violence of the crowd;

Acts 21:36 for the multitude of the people followed after, crying out, Away with him.

Acts 21:37 And as Paul was about to be brought into the castle, he saith unto the chief captain, May I say something unto thee? And he said, Dost thou know Greek?

Acts 21:38 Art thou not then the Egyptian, who before these days stirred up to sedition and led out into the wilderness the four thousand men of the Assassins?

Acts 21:39 But Paul said, I am a Jew, of Tarsus in Cilicia, a citizen of no mean city: and I beseech thee, give me leave to speak unto the people.

Acts 21:40 And when he had given him leave, Paul, standing on the stairs, beckoned with the hand unto the people; and when there was made a great silence, he spake unto them in the Hebrew language, saying,

Acts 22:1 Brethren and fathers, hear ye the defence which I now make unto you.

Acts 22:2 And when they heard that he spake unto them in the Hebrew language, they were the more quiet: and he saith,

Acts 22:3 I am a Jew, born in Tarsus of Cilicia, but brought up in this city, at the feet of Gamaliel, instructed according to the strict manner of the law of our fathers, being zealous for God, even as ye all are this day:

Acts 22:4 and I persecuted this Way unto the death, binding and delivering into prisons both men and women.

Acts 22:5 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and journeyed to Damascus to bring them also that were there unto Jerusalem in bonds to be punished.

Acts 22:6 And it came to pass, that, as I made my journey, and drew nigh unto Damascus, about noon, suddenly there shone from heaven a great light round about me.

Acts 22:7 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

Acts 22:8 And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

Acts 22:9 And they that were with me beheld indeed the light, but they heard not the voice of him that spake to me.

Acts 22:10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

Acts 22:11 And when I could not see for the glory of that light, being led by the hand of them that were with me I came into Damascus.

Acts 22:12 And one Ananias, a devout man according to the law, well reported of by all the Jews that dwelt there,

Acts 22:13 came unto me, and standing by me said unto me, Brother Saul, receive thy sight. And in that very hour I looked up on him.

Acts 22:14 And he said, The God of our fathers hath appointed thee to know his will, and to see the Righteous One, and to hear a voice from his mouth.

Acts 22:15 For thou shalt be a witness for him unto all men of what thou hast seen and heard.

Acts 22:16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on his name.

Acts 22:17 And it came to pass, that, when I had returned to Jerusalem, and while I prayed in the temple, I fell into a trance,

Acts 22:18 and saw him saying unto me, Make haste, and get thee quickly out of Jerusalem; because they will not receive of thee testimony concerning me.

Acts 22:19 And I said, Lord, they themselves know that I imprisoned and beat in every synagogue them that believed on thee:

Acts 22:20 and when the blood of Stephen thy witness was shed, I also was standing by, and consenting, and keeping the garments of them that slew him.

Acts 22:21 And he said unto me, Depart: for I will send thee forth far hence unto the Gentiles.

Acts 22:22 And they gave him audience unto this word; and they lifted up their voice, and said, Away with such a fellow from the earth: for it is not fit that he should live.

Acts 22:23 And as they cried out, and threw off their garments, and cast dust into the air,

Acts 22:24 the chief captain commanded him be brought into the castle, bidding that he should be examined by scourging, that he might know for what cause they so shouted against him.

Acts 22:25 And when they had tied him up with the thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

Acts 22:26 And when the centurion heard it, he went to the chief captain and told him, saying, What art thou about to do? for this man is a Roman.

Acts 22:27 And the chief captain came and said unto him, Tell me, art thou a Roman? And he said, Yea.

Acts 22:28 And the chief captain answered, With a great sum obtained I this citizenship. And Paul said, But I am [a Roman] born.

Acts 22:29 They then that were about to examine him straightway departed from him: and the chief captain also was afraid when he knew that he was a Roman, and because he had bound him.

Acts 22:30 But on the morrow, desiring to know the certainty wherefore he was accused of the Jews, he loosed him, and commanded the chief priests and all the council to come together, and brought Paul down and set him before them.

Acts 23:1 And Paul, looking stedfastly on the council, said, Brethren, I have lived before God in all good conscience until this day.

Acts 23:2 And the high priest Ananias commanded them that stood by him to smite him on the mouth.

Acts 23:3 Then said Paul unto him, God shall smite thee, thou whited wall: and sittest thou to judge me according to the law, and commandest me to be smitten contrary to the law?

Acts 23:4 And they that stood by said, Revilest thou God’s high priest?

Acts 23:5 And Paul said, I knew not, brethren, that he was high priest: for it is written, Thou shalt not speak evil of a ruler of thy people.

Acts 23:6 But when Paul perceived that the one part were Sadducees and the other Pharisees, he cried out in the council, Brethren, I am a Pharisee, a son of Pharisees: touching the hope and resurrection of the dead I am called in question.

Acts 23:7 And when he had so said, there arose a dissension between the Pharisees and Sadducees; and the assembly was divided.

Acts 23:8 For the Sadducees say that there is no resurrection, neither angel, nor spirit; but the Pharisees confess both.

Acts 23:9 And there arose a great clamor: and some of the scribes of the Pharisees part stood up, and strove, saying, We find no evil in this man: and what if a spirit hath spoken to him, or an angel?

Acts 23:10 And when there arose a great dissension, the chief captain, fearing lest Paul should be torn in pieces by them, commanded the soldiers to go down and take him by force from among them, and bring him into the castle.

Acts 23:11 And the night following the Lord stood by him, and said, Be of good cheer: for as thou hast testified concerning me at Jerusalem, so must thou bear witness also at Rome.

Acts 23:12 And when it was day, the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

Acts 23:13 And they were more than forty that made this conspiracy.

Acts 23:14 And they came to the chief priests and the elders, and said, We have bound ourselves under a great curse, to taste nothing until we have killed Paul.

Acts 23:15 Now therefore do ye with the council signify to the chief captain that he bring him down unto you, as though ye would judge of his case more exactly: and we, before he comes near, are ready to slay him.

Acts 23:16 But Paul’s sister’s son heard of their lying in wait, and he came and entered into the castle and told Paul.

Acts 23:17 And Paul called unto him one of the centurions, and said, Bring this young man unto the chief captain; for he hath something to tell him.

Acts 23:18 So he took him, and brought him to the chief captain, and saith, Paul the prisoner called me unto him, and asked me to bring this young man unto thee, who hath something to say to thee.

Acts 23:19 And the chief captain took him by the hand, and going aside asked him privately, What is it that thou hast to tell me?

Acts 23:20 And he said, The Jews have agreed to ask thee to bring down Paul tomorrow unto the council, as though thou wouldest inquire somewhat more exactly concerning him.

Acts 23:21 Do not thou therefore yield unto them: for there lie in wait for him of them more than forty men, who have bound themselves under a curse, neither to eat nor to drink till they have slain him: and now are they ready, looking for the promise from thee.

Acts 23:22 So the chief captain let the young man go, charging him, Tell no man that thou hast signified these things to me.

Acts 23:23 And he called unto him two of the centurions, and said, Make ready two hundred soldiers to go as far as Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night:

Acts 23:24 and [he bade them] provide beasts, that they might set Paul thereon, and bring him safe unto Felix the governor.

Acts 23:25 And he wrote a letter after this form:

Acts 23:26 Claudius Lysias unto the most excellent governor Felix, greeting.

Acts 23:27 This man was seized by the Jews, and was about to be slain of them, when I came upon them with the soldiers and rescued him, having learned that he was a Roman.

Acts 23:28 And desiring to know the cause wherefore they accused him, I brought him down unto their council:

Acts 23:29 whom I found to be accused about questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

Acts 23:30 And when it was shown to me that there would be a plot against the man, I sent him to thee forthwith, charging his accusers also to speak against him before thee.

Acts 23:31 So the soldiers, as it was commanded them, took Paul and brought him by night to Antipatris.

Acts 23:32 But on the morrow they left the horsemen to go with him, and returned to the castle:

Acts 23:33 and they, when they came to Caesarea and delivered the letter to the governor, presented Paul also before him.

Acts 23:34 And when he had read it, he asked of what province he was; and when he understood that he was of Cilicia,

Acts 23:35 I will hear thee fully, said he, when thine accusers also are come: and he commanded him to be kept in Herod's palace.

Acts 24:1 And after five days the high priest Ananias came down with certain elders, and [with] an orator, one Tertullus; and they informed the governor against Paul.

Acts 24:2 And when he was called, Tertullus began to accuse him, saying, Seeing that by thee we enjoy much peace, and that by the providence evils are corrected for this nation,

Acts 24:3 we accept it in all ways and in all places, most excellent Felix, with all thankfulness.

Acts 24:4 But, that I be not further tedious unto thee, I entreat thee to hear us of thy clemency a few words.

Acts 24:5 For we have found this man a pestilent fellow, and a mover of insurrections among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

Acts 24:6 who moreover assayed to profane the temple: on whom also we laid hold: [and we would have judged him according to our law.

Acts 24:7 But the chief captain Lysias came, and with great violence took him away out of our hands,

Acts 24:8 commanding his accusers to come before thee.] from whom thou wilt be able, by examining him thyself, to take knowledge of all these things whereof we accuse him.

Acts 24:9 And the Jews also joined in the charge, affirming that these things were so.

Acts 24:10 And when the governor had beckoned unto him to speak, Paul answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I cheerfully make my defense:

Acts 24:11 Seeing that thou canst take knowledge that it is not more than twelve days since I went up to worship at Jerusalem:

Acts 24:12 and neither in the temple did they find me disputing with any man or stirring up a crowd, nor in the synagogues, nor in the city.

Acts 24:13 Neither can they prove to thee the things whereof they now accuse me.

Acts 24:14 But this I confess unto thee, that after the Way which they call a sect, so serve I the God of our fathers, believing all things which are according to the law, and which are written in the prophets;

Acts 24:15 having hope toward God, which these also themselves look for, that there shall be a resurrection both of the just and unjust.

Acts 24:16 Herein I also exercise myself to have a conscience void of offence toward God and men always.

Acts 24:17 Now after some years I came to bring alms to my nation, and offerings:

Acts 24:18 amidst which they found me purified in the temple, with no crowd, nor yet with tumult: but [there were] certain Jews from Asia —

Acts 24:19 who ought to have been here before thee, and to make accusation, if they had aught against me.

Acts 24:20 Or else let these men themselves say what wrong-doing they found when I stood before the council,

Acts 24:21 except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question before you this day.

Acts 24:22 But Felix, having more exact knowledge concerning the Way, deferred them, saying, When Lysias the chief captain shall come down, I will determine your matter.

Acts 24:23 And he gave order to the centurion that he should be kept in charge, and should have indulgence; and not to forbid any of his friends to minister unto him.

Acts 24:24 But after certain days, Felix came with Drusilla, his wife, who was a Jewess, and sent for Paul, and heard him concerning the faith in Christ Jesus.

Acts 24:25 And as he reasoned of righteousness, and self-control, and the judgment to come, Felix was terrified, and answered, Go thy way for this time; and when I have a convenient season, I will call thee unto me.

Acts 24:26 He hoped withal that money would be given him of Paul: wherefore also he sent for him the oftener, and communed with him.

Acts 24:27 But when two years were fulfilled, Felix was succeeded by Porcius Festus; and desiring to gain favor with the Jews, Felix left Paul in bonds.

Acts 25:1 Festus therefore, having come into the province, after three days went up to Jerusalem from Caesarea.

Acts 25:2 And the chief priests and the principal men of the Jews informed him against Paul; and they besought him,

Acts 25:3 asking a favor against him, that he would send for him to Jerusalem; laying a plot to kill him on the way.

Acts 25:4 Howbeit Festus answered, that Paul was kept in charge at Caesarea, and that he himself was about to depart [thither] shortly.

Acts 25:5 Let them therefore, saith he, that are of power among you go down with me, and if there is anything amiss in the man, let them accuse him.

Acts 25:6 And when he had tarried among them not more than eight or ten days, he went down unto Caesarea; and on the morrow he sat on the judgment-seat, and commanded Paul to be brought.

Acts 25:7 And when he was come, the Jews that had come down from Jerusalem stood round about him, bringing against him many and grievous charges which they could not prove;

Acts 25:8 while Paul said in his defense, Neither against the law of the Jews, nor against the temple, nor against Caesar, have I sinned at all.

Acts 25:9 But Festus, desiring to gain favor with the Jews, answered Paul and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

Acts 25:10 But Paul said, I am standing before Caesar's judgment-seat, where I ought to be judged: to the Jews have I done no wrong, as thou also very well knowest.

Acts 25:11 If then I am a wrong-doer, and have committed anything worthy of death, I refuse not to die; but if none of those things is [true] whereof these accuse me, no man can give me up unto them. I appeal unto Caesar.

Acts 25:12 Then Festus, when he had conferred with the council, answered, Thou hast appealed unto Caesar: unto Caesar shalt thou go.

Acts 25:13 Now when certain days were passed, Agrippa the King and Bernice arrived at Caesarea, and saluted Festus.

Acts 25:14 And as they tarried there many days, Festus laid Paul's case before the King, saying, There is a certain man left a prisoner by Felix;

Acts 25:15 about whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], asking for sentence against him.

Acts 25:16 To whom I answered, that it is not the custom of theRomans to give up any man, before that the accused have the accusers face to face, and have had opportunity to make his defense concerning the matter laid against him.

Acts 25:17 When therefore they were come together here, I made no delay, but on the next day sat on the judgment-seat, and commanded the man to be brought.

Acts 25:18 Concerning whom, when the accusers stood up, they brought no charge of such evil things as I supposed;

Acts 25:19 but had certain questions against him of their own religion, and of one Jesus, who was dead, whom Paul affirmed to be alive.

Acts 25:20 And I, being perplexed how to inquire concerning these things, asked whether he would go to Jerusalem and there be judged of these matters.

Acts 25:21 But when Paul had appealed to be kept for the decision of the emperor, I commanded him to be kept till I should send him to Caesar.

Acts 25:22 And Agrippa [said] unto Festus, I also could wish to hear the man myself. To-morrow, saith he, thou shalt hear him.

Acts 25:23 So on the morrow, when Agrippa was come, and Bernice, with great pomp, and they were entered into the place of hearing with the chief captains and principal men of the city, at the command of Festus Paul was brought in.

Acts 25:24 And Festus saith, King Agrippa, and all men who are here present with us, ye behold this man, about whom all the multitude of the Jews made suit to me, both at Jerusalem and here, crying that he ought not to live any longer.

Acts 25:25 But I found that he had committed nothing worthy of death: and as he himself appealed to the emperor I determined to send him.

Acts 25:26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, king Agrippa, that, after examination had, I may have somewhat to write.

Acts 25:27 For it seemeth to me unreasonable, in sending a prisoner, not withal to signify the charges against him.

Acts 26:1 And Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth his hand, and made his defence:

Acts 26:2 I think myself happy, king Agrippa, that I am to make my defense before thee this day touching all the things whereof I am accused by the Jews:

Acts 26:3 especially because thou art expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

Acts 26:4 My manner of life then from my youth up, which was from the beginning among mine own nation and at Jerusalem, know all the Jews;

Acts 26:5 having knowledge of me from the first, if they be willing to testify, that after the straitest sect of our religion I lived a Pharisee.

Acts 26:6 And now I stand [here] to be judged for the hope of the promise made of God unto our fathers;

Acts 26:7 unto which [promise] our twelve tribes, earnestly serving [God] night and day, hope to attain. And concerning this hope I am accused by the Jews, O king!

Acts 26:8 Why is it judged incredible with you, if God doth raise the dead?

Acts 26:9 I verily thought with myself that I ought to do many things contrary to the name of Jesus of Nazareth.

Acts 26:10 And this I also did in Jerusalem: and I both shut up many of the saints in prisons, having received authority from the chief priests, and when they were put to death I gave my vote against them.

Acts 26:11 And punishing them oftentimes in all the synagogues, I strove to make them blaspheme; and being exceedingly mad against them, I persecuted them even unto foreign cities.

Acts 26:12 Whereupon as I journeyed to Damascus with the authority and commission of the chief priests,

Acts 26:13 at midday, O king, I saw on the way a light from heaven, above the brightness of the sun, shining round about me and them that journeyed with me.

Acts 26:14 And when we were all fallen to the earth, I heard a voice saying unto me in the Hebrew language, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the goad.

Acts 26:15 And I said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest.

Acts 26:16 But arise, and stand upon thy feet: for to this end have I appeared unto thee, to appoint thee a minister and a witness both of the things wherein thou hast seen me, and of the things wherein I will appear unto thee;

Acts 26:17 delivering thee from the people, and from the Gentiles, unto whom I send thee, Acts 26:18 to open their eyes, that they may turn from darkness to light and from the power of Satan unto God, that they may receive remission of sins and an inheritance among them that are sanctified by faith in me.

Acts 26:19 Wherefore, O king Agrippa, I was not disobedient unto the heavenly vision:

Acts 26:20 but declared both to them of Damascus first and at Jerusalem, and throughout all the country of Judaea, and also to the Gentiles, that they should repent and turn to God, doing works worthy of repentance.

Acts 26:21 For this cause the Jews seized me in the temple, and assayed to kill me.

Acts 26:22 Having therefore obtained the help that is from God, I stand unto this day testifying both to small and great, saying nothing but what the prophets and Moses did say should come;

Acts 26:23 how that the Christ must suffer, [and] how that he first by the resurrection of the dead should proclaim light both to the people and to the Gentiles.

Acts 26:24 And as he thus made his defense, Festus saith with a loud voice, Paul, thou art mad; thy much learning is turning thee mad.

Acts 26:25 But Paul saith, I am not mad, most excellent Festus; but speak forth words of truth and soberness.

Acts 26:26 For the king knoweth of these things, unto whom also I speak freely: for I am persuaded that none of these things is hidden from him; for this hath not been done in a corner.

Acts 26:27 King Agrippa, believest thou the prophets? I know that thou believest.

Acts 26:28 And Agrippa [said] unto Paul, With but little persuasion thou wouldest fain make me a Christian.

Acts 26:29 And Paul [said], I would to God, that whether with little or with much, not thou only, but also all that hear me this day, might become such as I am, except these bonds.

Acts 26:30 And the king rose up, and the governor, and Bernice, and they that sat with them:

Acts 26:31 and when they had withdrawn, they spake one to another, saying, This man doeth nothing worthy of death or of bonds.

Acts 26:32 And Agrippa said unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.

Acts 27:1 And when it was determined that we should sail for Italy, they delivered Paul and certain other prisoners to a centurion named Julius, of the Augustan band.

Acts 27:2 And embarking in a ship of Adramyttium, which was about to sail unto the places on the coast of Asia, we put to sea, Aristarchus, a Macedonian of Thessalonica, being with us.

Acts 27:3 And the next day we touched at Sidon: and Julius treated Paul kindly, and gave him leave to go unto his friends and refresh himself.

Acts 27:4 And putting to sea from thence, we sailed under the lee of Cyprus, because the winds were contrary.

Acts 27:5 And when we had sailed across the sea which is off Cilicia and Pamphylia, we came to Myra, [a city] of Lycia.

Acts 27:6 And there the centurion found a ship of Alexandria sailing for Italy; and he put us therein.

Acts 27:7 And when we had sailed slowly many days, and were come with difficulty over against Cnidus, the wind not further suffering us, we sailed under the lee of Crete, over against Salmone;

Acts 27:8 and with difficulty coasting along it we came unto a certain place called Fair Havens; nigh whereunto was the city of Lasea.

Acts 27:9 And when much time was spent, and the voyage was now dangerous, because the Fast was now already gone by, Paul admonished them,

Acts 27:10 and said unto them, Sirs, I perceive that the voyage will be with injury and much loss, not only of the lading and the ship, but also of our lives.

Acts 27:11 But the centurion gave more heed to the master and to the owner of the ship, than to those things which were spoken by Paul.

Acts 27:12 And because the haven was not commodious to winter in, the more part advised to put to sea from thence, if by any means they could reach Phoenix, and winter [there; which is] a haven of Crete, looking northeast and south-east.

Acts 27:13 And when the south wind blew softly, supposing that they had obtained their purpose, they weighed anchor and sailed along Crete, close in shore.

Acts 27:14 But after no long time there beat down from it a tempestuous wind, which is called Euraquilo:

Acts 27:15 and when the ship was caught, and could not face the wind, we gave way [to it,] and were driven.

Acts 27:16 And running under the lee of a small island called Cauda, we were able, with difficulty, to secure the boat:

Acts 27:17 and when they had hoisted it up, they used helps, undergirding the ship; and, fearing lest they should be cast upon the Syrtis, they lowered the gear, and so were driven.

Acts 27:18 And as we labored exceedingly with the storm, the next day they began to throw the [the freight] overboard;

Acts 27:19 and the third day they cast out with their own hands the tackling of the ship.

Acts 27:20 And when neither sun nor stars shone upon [us] for many days, and no small tempest lay on [us,] all hope that we should be saved was now taken away.

Acts 27:21 And when they had been long without food, then Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have set sail from Crete, and have gotten this injury and loss.

Acts 27:22 And now I exhort you to be of good cheer; for there shall be no loss of life among you, but [only] of the ship.

Acts 27:23 For there stood by me this night an angel of the God whose I am, whom also I serve,

Acts 27:24 saying, Fear not, Paul; thou must stand before Caesar: and lo, God hath granted thee all them that sail with thee.

Acts 27:25 Wherefore, sirs, be of good cheer: for I believe God, that it shall be even so as it hath been spoken unto me.

Acts 27:26 But we must be cast upon a certain island.

Acts 27:27 But when the fourteenth night was come, as we were driven to and fro in the [sea of] Adria, about midnight the sailors surmised that they were drawing near to some country:

Acts 27:28 and they sounded, and found twenty fathoms; and after a little space, they sounded again, and found fifteen fathoms.

Acts 27:29 And fearing lest haply we should be cast ashore on rocky ground, they let go four anchors from the stern, and wished for the day.

Acts 27:30 And as the sailors were seeking to flee out of the ship, and had lowered the boat into the sea, under color as though they would lay out anchors from the foreship,

Acts 27:31 Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.

Acts 27:32 Then the soldiers cut away the ropes of the boat, and let her fall off.

Acts 27:33 And while the day was coming on, Paul besought them all to take some food, saying, This day is the fourteenth day that ye wait and continue fasting, having taken nothing.

Acts 27:34 Wherefore I beseech you to take some food: for this is for your safety: for there shall not a hair perish from the head of any of you.

Acts 27:35 And when he had said this, and had taken bread, he gave thanks to God in the presence of all; and he brake it, and began to eat.

Acts 27:36 Then were they all of good cheer, and themselves also took food.

Acts 27:37 And we were in all in the ship two hundred threescore and sixteen souls.

Acts 27:38 And when they had eaten enough, they lightened the ship, throwing out the wheat into the sea.

Acts 27:39 And when it was day, they knew not the land: but they perceived a certain bay with a beach, and they took counsel whether they could drive the ship upon it.

Acts 27:40 And casting off the anchors, they left them in the sea, at the same time loosing the bands of the rudders; and hoisting up the foresail to the wind, they made for the beach.

Acts 27:41 But lighting upon a place where two seas met, they ran the vessel aground; and the foreship struck and remained unmoveable, but the stern began to break up by the violence [of the waves].

Acts 27:42 And the soldiers' counsel was to kill the prisoners, lest any [of them] should swim out, and escape.

Acts 27:43 But the centurion, desiring to save Paul, stayed them from their purpose; and commanded that they who could swim should cast themselves overboard, and get first to the land;

Acts 27:44 and the rest, some on planks, and some on [other] things from the ship. And so it came to pass, that they all escaped safe to the land.

Acts 28:1 And when we were escaped, then we knew that the island was called Melita.

Acts 28:2 And the barbarians showed us no common kindness; for they kindled a fire, and received us all, because of the present rain, and because of the cold.

Acts 28:3 But when Paul had gathered a bundle of sticks and laid them on the fire, a viper came out by reason of the heat, and fastened on his hand.

Acts 28:4 And when the barbarians saw the [venomous] creature hanging from his hand, they said one to another, No doubt this man is a murderer, whom, though he hath escaped from the sea, yet Justice hath not suffered to live.

Acts 28:5 Howbeit he shook off the creature into the fire, and took no harm.

Acts 28:6 But they expected that he would have swollen, or fallen down dead suddenly: but when they were long in expectation and beheld nothing amiss came to him, they changed their minds, and said that he was a god.

Acts 28:7 Now in the neighborhood of that place were lands belonging to the chief man of the island, named Publius, who received us, and entertained us three days courteously.

Acts 28:8 And it was so, that the father of Publius lay sick of fever and dysentery: unto whom Paul entered in, and prayed, and laying his hands on him healed him.

Acts 28:9 And when this was done, the rest also that had diseases in the island came, and were cured:

Acts 28:10 who also honored us with many honors; and when we sailed, they put on board such things as we needed.

Acts 28:11 And after three months we set sail in a ship of Alexandria which had wintered in the island, whose sign was The Twin Brothers.

Acts 28:12 And touching at Syracuse, we tarried there three days.

Acts 28:13 And from thence we made a circuit, and arrived at Rhegium: and after one day a south wind sprang up, and on the second day we came to Puteoli;

Acts 28:14 where we found brethren, and were entreated to tarry with them seven days: and so we came to Rome.

Acts 28:15 And from thence the brethren, when they heard of us, came to meet us as far as The Market of Appius and The Three Taverns; whom when Paul saw, he thanked God, and took courage.

Acts 28:16 And when we entered into Rome, Paul was suffered to abide by himself with the soldier that guarded him.

Acts 28:17 And it came to pass, that after three days he called together those that were the chief of the Jews: and when they were come together, he said unto them, I, brethren, though I had done nothing against the people, or the customs of our fathers, yet was delivered prisoner from Jerusalem into the hands of the Romans:

Acts 28:18 who, when they had examined me, desired to set me at liberty, because there was no cause of death in me.

Acts 28:19 But when the Jews spake against it, I was constrained to appeal unto Caesar; not that I had aught whereof to accuse my nation.

Acts 28:20 For this cause therefore did I entreat you to see and to speak with [me]: for because of the hope of Israel I am bound with this chain.

Acts 28:21 And they said unto him, We neither received letters from Judaea concerning thee, nor did any of the brethren come hither and report or speak any harm of thee.

Acts 28:22 But we desire to hear of thee what thou thinkest: for as concerning this sect, it is known to us that everywhere it is spoken against.

Acts 28:23 And when they had appointed him a day, they came to him into his lodging in great number; to whom he expounded [the matter,] testifying the kingdom of God, and persuading them concerning Jesus, both from the law of Moses and from the prophets, from morning till evening.

Acts 28:24 And some believed the things which were spoken, and some disbelieved.

Acts 28:25 And when they agreed not among themselves, they departed after that Paul had spoken one word, Well spake the Holy Spirit through Isaiah the prophet unto your fathers,

Acts 28:26 saying, Go thou unto this people, and say, By hearing ye shall hear, and shall in no wise understand; And seeing ye shall see, and shall in no wise perceive:

Acts 28:27 For this people's heart is waxed gross, And their ears are dull of hearing, And their eyes they have closed; Lest, haply they should perceive with their eyes, And hear with their ears, And understand with their heart, And should turn again, And I should heal them.

Acts 28:28 Be it known therefore unto you, that this salvation of God is sent unto the Gentiles: they will also hear.

Acts 28:29 [And when he had said these words, the Jews departed, having much disputing among themselves.]

Acts 28:30 And he abode two whole years in his own hired dwelling, and received all that went in unto him,

Acts 28:31 preaching the kingdom of God, and teaching the things concerning the Lord Jesus Christ with all boldness, none forbidding him.

Romans

1:1 Paul, a servant of Jesus Christ, called [to be] an apostle, separated unto the gospel of God,

Romans 1:2 which he promised afore through his prophets in the holy scriptures,

Romans 1:3 concerning his Son, who was born of the seed of David according to the flesh,

Romans 1:4 who was declared [to be] the Son of God with power, according to the spirit of holiness, by the resurrection from the dead; [even] Jesus Christ our Lord,

Romans 1:5 through whom we received grace and apostleship, unto obedience of faith among all the nations, for his name's sake;

Romans 1:6 among whom are ye also called [to be] Jesus Christ's:

Romans 1:7 To all that are in Rome, beloved of God, called [to be] saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Romans 1:8 First, I thank my God through Jesus Christ for you all, that your faith is proclaimed throughout the whole world.

Romans 1:9 For God is my witness, whom I serve in my spirit in the gospel of his Son, how unceasingly I make mention of you, always in my prayers

Romans 1:10 making request, if by any means now at length I may be prospered by the will of God to come unto you.

Romans 1:11 For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

Romans 1:12 that is, that I with you may be comforted in you, each of us by the other's faith, both yours and mine.

Romans 1:13 And I would not have you ignorant, brethren, that oftentimes I purposed to come unto you (and was hindered hitherto), that I might have some fruit in you also, even as in the rest of the Gentiles.

Romans 1:14 I am debtor both to Greeks and to Barbarians, both to the wise and to the foolish.

Romans 1:15 So, as much as in me is, I am ready to preach the gospel to you also that are in Rome.

Romans 1:16 For I am not ashamed of the gospel: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Romans 1:17 For therein is revealed a righteousness of God from faith unto faith: as it is written, But the righteous shall live by faith.

Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hinder the truth in unrighteousness;

Romans 1:19 because that which is known of God is manifest in them; for God manifested it unto them.

Romans 1:20 For the invisible things of him since the creation of the world are clearly seen, being perceived through the things that are made, [even] his everlasting power and divinity; that they may be without excuse:

Romans 1:21 because that, knowing God, they glorified him not as God, neither gave thanks; but became vain in their reasonings, and their senseless heart was darkened.

Romans 1:22 Professing themselves to be wise, they became fools,

Romans 1:23 and changed the glory of the incorruptible God for the likeness of an image of corruptible man, and of birds, and four-footed beasts, and creeping things.

Romans 1:24 Wherefore God gave them up in the lusts of their hearts unto uncleanness, that their bodies should be dishonored among themselves:

Romans 1:25 for that they exchanged the truth of God for a lie, and worshipped and served the creature rather than the Creator, who is blessed for ever. Amen.

Romans 1:26 For this cause God gave them up unto vile passions: for their women changed the natural use into that which is against nature:

Romans 1:27 and likewise also the men, leaving the natural use of the woman, burned in their lust one toward another, men with men working unseemliness, and receiving in themselves that recompense of their error which was due.

Romans 1:28 And even as they refused to have God in [their] knowledge, God gave them up unto a reprobate mind, to do those things which are not fitting;

Romans 1:29 being filled with all unrighteousness, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, malignity; whisperers,

Romans 1:30 backbiters, hateful to God, insolent, haughty, boastful, inventors of evil things, disobedient to parents,

Romans 1:31 without understanding, covenant-breakers, without natural affection, unmerciful:

Romans 1:32 who, knowing the ordinance of God, that they that practise such things are worthy of death, not only do the same, but also consent with them that practise them.

Romans 2:1 Wherefore thou art without excuse, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest dost practise the same things.

Romans 2:2 And we know that the judgment of God is according to truth against them that practise such things.

Romans 2:3 And reckonest thou this, O man, who judgest them that practise such things, and doest the same, that thou shalt escape the judgment of God?

Romans 2:4 Or despisest thou the riches of his goodness and forbearance and longsuffering, not knowing that the goodness of God leadeth thee to repentance?

Romans 2:5 but after thy hardness and impenitent heart treasurest up for thyself wrath in the day of wrath and revelation of the righteous judgment of God;

Romans 2:6 who will render to every man according to his works:

Romans 2:7 to them that by patience in well-doing seek for glory and honor and incorruption, eternal life:

Romans 2:8 but unto them that are factious, and obey not the truth, but obey unrighteousness, [shall be] wrath and indignation, Romans 2:9 tribulation and anguish, upon every soul of man that worketh evil, of the Jew first, and also of the Greek;

Romans 2:10 but glory and honor and peace to every man that worketh good, to the Jew first, and also to the Greek:

Romans 2:11 for there is no respect of persons with God.

Romans 2:12 For as many as have sinned without law shall also perish without the law: and as many as have sinned under the law shall be judged by the law;

Romans 2:13 for not the hearers of the law are just before God, but the doers of the law shall be justified:

Romans 2:14 (for when Gentiles that have not the law do by nature the things of the law, these, not having the law, are the law unto themselves;

Romans 2:15 in that they show the work of the law written in their hearts, their conscience bearing witness therewith, and their thoughts one with another accusing or else excusing [them]);

Romans 2:16 in the day when God shall judge the secrets of men, according to my gospel, by Jesus Christ.

Romans 2:17 But if thou bearest the name of a Jew, and restest upon the law, and gloriest in God,

Romans 2:18 and knowest his will, and approvest the things that are excellent, being instructed out of the law,

Romans 2:19 and art confident that thou thyself art a guide of the blind, a light of them that are in darkness,

Romans 2:20 a corrector of the foolish, a teacher of babes, having in the law the form of knowledge and of the truth;

Romans 2:21 thou therefore that teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

Romans 2:22 thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou rob temples?

Romans 2:23 thou who gloriest in the law, through thy transgression of the law dishonorest thou God?

Romans 2:24 For the name of God is blasphemed among the Gentiles because of you, even as it is written.

Romans 2:25 For circumcision indeed profiteth, if thou be a doer of the law: but if thou be a transgressor of the law, thy circumcision is become uncircumcision.

Romans 2:26 If therefore the uncircumcision keep the ordinances of the law, shall not his uncircumcision be reckoned for circumcision?

Romans 2:27 and shall not the uncircumcision which is by nature, if it fulfil the law, judge thee, who with the letter and circumcision art a transgressor of the law?

Romans 2:28 For he is not a Jew who is one outwardly; neither is that circumcision which is outward in the flesh:

Romans 2:29 but he is a Jew who is one inwardly; and circumcision is that of the heart, in the spirit not in the letter; whose praise is not of men, but of God.

Romans 3:1 What advantage then hath the Jew? or what is the profit of circumcision?

Romans 3:2 Much every way: first of all, that they were intrusted with the oracles of God.

Romans 3:3 For what if some were without faith? shall their want of faith make of none effect the faithfulness of God?

Romans 3:4 God forbid: yea, let God be found true, but every man a liar; as it is written, That thou mightest be justified in thy words, And mightest prevail when thou comest into judgment.

Romans 3:5 But if our unrighteousness commendeth the righteousness of God, what shall we say? Is God unrighteous who visiteth with wrath? (I speak after the manner of men.)

Romans 3:6 God forbid: for then how shall God judge the world?

Romans 3:7 But if the truth of God through my lie abounded unto his glory, why am I also still judged as a sinner?

Romans 3:8 and why not (as we are slanderously reported, and as some affirm that we say), Let us do evil, that good may come? whose condemnation is just.

Romans 3:9 What then? are we better than they? No, in no wise: for we before laid to the charge both of Jews and Greeks, that they are all under sin;

Romans 3:10 as it is written, There is none righteous, no, not one;

Romans 3:11 There is none that understandeth, There is none that seeketh after God;

Romans 3:12 They have all turned aside, they are together become unprofitable; There is none that doeth good, no, not, so much as one:

Romans 3:13 Their throat is an open sepulchre; With their tongues they have used deceit: The poison of asps is under their lips:

Romans 3:14 Whose mouth is full of cursing and bitterness:

Romans 3:15 Their feet are swift to shed blood;

Romans 3:16 Destruction and misery are in their ways;

Romans 3:17 And the way of peace have they not known:

Romans 3:18 There is no fear of God before their eyes.

Romans 3:19 Now we know that what things soever the law saith, it speaketh to them that are under the law; that every mouth may be stopped, and all the world may be brought under the judgment of God:

Romans 3:20 because by the works of the law shall no flesh be justified in his sight; for through the law [cometh] the knowledge of sin.

Romans 3:21 But now apart from the law a righteousness of God hath been manifested, being witnessed by the law and the prophets;

Romans 3:22 even the righteousness of God through faith in Jesus Christ unto all them that believe; for there is no distinction;

Romans 3:23 for all have sinned, and fall short of the glory of God;

Romans 3:24 being justified freely by his grace through the redemption that is in Christ Jesus:

Romans 3:25 whom God set forth [to be] a propitiation, through faith, in his blood, to show his righteousness because of the passing over of the sins done aforetime, in the forbearance of God;

Romans 3:26 for the showing, [I say], of his righteousness at this present season: that he might himself be just, and the justifier of him that hath faith in Jesus.

Romans 3:27 Where then is the glorying? It is excluded. By what manner of law? of works? Nay: but by a law of faith.

Romans 3:28 We reckon therefore that a man is justified by faith apart from the works of the law.

Romans 3:29 Or is God [the God] of Jews only? is he not [the God] of Gentiles also? Yea, of Gentiles also:

Romans 3:30 if so be that God is one, and he shall justify the circumcision by faith, and the uncircumcision through faith.

Romans 3:31 Do we then make the law of none effect through faith? God forbid: nay, we establish the law.

Romans 4:1 What then shall we say that Abraham, our forefather, hath found according to the flesh?

Romans 4:2 For if Abraham was justified by works, he hath whereof to glory; but not toward God.

Romans 4:3 For what saith the scripture? And Abraham believed God, and it was reckoned unto him for righteousness.

Romans 4:4 Now to him that worketh, the reward is not reckoned as of grace, but as of debt.

Romans 4:5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is reckoned for righteousness.

Romans 4:6 Even as David also pronounceth blessing upon the man, unto whom God reckoneth righteousness apart from works, Romans 4:7 [saying], Blessed are they whose iniquities are forgiven, And whose sins are covered.

Romans 4:8 Blessed is the man to whom, the Lord will not reckon sin.

Romans 4:9 Is this blessing then pronounced upon the circumcision, or upon the uncircumcision also? for we say, To Abraham his faith was reckoned for righteousness.

Romans 4:10 How then was it reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision:

Romans 4:11 and he received the sign of circumcision, a seal of the righteousness of the faith which he had while he was in uncircumcision; that he might be the father of all them that believe, though they be in uncircumcision, that righteousness might be reckoned unto them;

Romans 4:12 and the father of circumcision to them who not only are of the circumcision, but who also walk in the steps of that faith of our father Abraham which he had in uncircumcision.

Romans 4:13 For not through the law was the promise to Abraham or to his seed that he should be heir of the world, but through the righteousness of faith.

Romans 4:14 For if they that are of the law are heirs, faith is made void, and the promise is made of none effect:

Romans 4:15 for the law worketh wrath; but where there is no law, neither is there transgression.

Romans 4:16 For this cause [it is] of faith, that [it may be] according to grace; to the end that the promise may be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham, who is the father of us all

Romans 4:17 (as it is written, A father of many nations have I made thee) before him whom he believed, [even] God, who giveth life to the dead, and calleth the things that are not, as though they were.

Romans 4:18 Who in hope believed against hope, to the end that he might become a father of many nations, according to that which had been spoken, So shall thy seed be.

Romans 4:19 And without being weakened in faith he considered his own body now as good as dead (he being about a hundred years old), and the deadness of Sarah's womb;

Romans 4:20 yet, looking unto the promise of God, he wavered not through unbelief, but waxed strong through faith, giving glory to God,

Romans 4:21 and being fully assured that what he had promised, he was able also to perform.

Romans 4:22 Wherefore also it was reckoned unto him for righteousness.

Romans 4:23 Now it was not written for his sake alone, that it was reckoned unto him;

Romans 4:24 but for our sake also, unto whom it shall be reckoned, who believe on him that raised Jesus our Lord from the dead,

Romans 4:25 who was delivered up for our trespasses, and was raised for our justification.

Romans 5:1 Being therefore justified by faith, we have peace with God through our Lord Jesus Christ;

Romans 5:2 through whom also we have had our access by faith into this grace wherein we stand; and we rejoice in hope of the glory of God.

Romans 5:3 And not only so, but we also rejoice in our tribulations: knowing that tribulation worketh stedfastness;

Romans 5:4 and stedfastness, approvedness; and approvedness, hope:

Romans 5:5 and hope putteth not to shame; because the love of God hath been shed abroad in our hearts through the Holy Spirit which was given unto us.

Romans 5:6 For while we were yet weak, in due season Christ died for the ungodly.

Romans 5:7 For scarcely for a righteous man will one die: for peradventure for the good man some one would even dare to die.

Romans 5:8 But God commendeth his own love toward us, in that, while we were yet sinners, Christ died for us.

Romans 5:9 Much more then, being now justified by his blood, shall we be saved from the wrath [of God] through him.

Romans 5:10 For if, while we were enemies, we were reconciled to God through the death of his Son, much more, being reconciled, shall we be saved by his life;

Romans 5:11 and not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

Romans 5:12 Therefore, as through one man sin entered into the world, and death through sin; and so death passed unto all men, for that all sinned:

Romans 5:13 for until the law sin was in the world; but sin is not imputed when there is no law.

Romans 5:14 Nevertheless death reigned from Adam until Moses, even over them that had not sinned after the likeness of Adam's transgression, who is a figure of him that was to come.

Romans 5:15 But not as the trespass, so also [is] the free gift. For if by the trespass of the one the many died, much more did the grace of God, and the gift by the grace of the one man, Jesus Christ, abound unto the many.

Romans 5:16 And not as through one that sinned, [so] is the gift: for the judgment [came] of one unto condemnation, but the free gift [came] of many trespasses unto justification.

Romans 5:17 For if, by the trespass of the one, death reigned through the one; much more shall they that receive the abundance of grace and of the gift of righteousness reign in life through the one, [even] Jesus Christ.

Romans 5:18 So then as through one trespass [the judgment came] unto all men to condemnation; even so through one act of righteousness [the free gift came] unto all men to justification of life.

Romans 5:19 For as through the one man's disobedience the many were made sinners, even so through the obedience of the one shall the many be made righteous.

Romans 5:20 And the law came in besides, that the trespass might abound; but where sin abounded, grace did abound more exceedingly:

Romans 5:21 that, as sin reigned in death, even so might grace reign through righteousness unto eternal life through Jesus Christ our Lord.

Romans 6:1 What shall we say then? Shall we continue in sin, that grace may abound?

Romans 6:2 God forbid. We who died to sin, how shall we any longer live therein?

Romans 6:3 Or are ye ignorant that all we who were baptized into Christ Jesus were baptized into his death?

Romans 6:4 We were buried therefore with him through baptism unto death: that like as Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life.

Romans 6:5 For if we have become united with [him] in the likeness of his death, we shall be also [in the likeness] of his resurrection;

Romans 6:6 knowing this, that our old man was crucified with [him], that the body of sin might be done away, that so we should no longer be in bondage to sin;

Romans 6:7 for he that hath died is justified from sin.

Romans 6:8 But if we died with Christ, we believe that we shall also live with him;

Romans 6:9 knowing that Christ being raised from the dead dieth no more; death no more hath dominion over him.

Romans 6:10 For the death that he died, he died unto sin once: but the life that he liveth, he liveth unto God.

Romans 6:11 Even so reckon ye also yourselves to be dead unto sin, but alive unto God in Christ Jesus.

Romans 6:12 Let not sin therefore reign in your mortal body, that ye should obey the lusts thereof:

Romans 6:13 neither present your members unto sin [as] instruments of unrighteousness; but present yourselves unto God, as alive from the dead, and your members [as] instruments of righteousness unto God.

Romans 6:14 For sin shall not have dominion over you: for ye are not under law, but under grace.

Romans 6:15 What then? shall we sin, because we are not under law, but under grace? God forbid.

Romans 6:16 Know ye not, that to whom ye present yourselves [as] servants unto obedience, his servants ye are whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Romans 6:17 But thanks be to God, that, whereas ye were servants of sin, ye became obedient from the heart to that form of teaching whereunto ye were delivered;

Romans 6:18 and being made free from sin, ye became servants of righteousness.

Romans 6:19 I speak after the manner of men because of the infirmity of your flesh: for as ye presented your members [as] servants to uncleanness and to iniquity unto iniquity, even so now present your members [as] servants to righteousness unto sanctification.

Romans 6:20 For when ye were servants of sin, ye were free in regard of righteousness.

Romans 6:21 What fruit then had ye at that time in the things whereof ye are now ashamed? for the end of those things is death.

Romans 6:22 But now being made free from sin and become servants to God, ye have your fruit unto sanctification, and the end eternal life.

Romans 6:23 For the wages of sin is death; but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 7:1 Or are ye ignorant, brethren (for I speak to men who know the law), that the law hath dominion over a man for so long time as he liveth?

Romans 7:2 For the woman that hath a husband is bound by law to the husband while he liveth; but if the husband die, she is discharged from the law of the husband.

Romans 7:3 So then if, while the husband liveth, she be joined to another man, she shall be called an adulteress: but if the husband die, she is free from the law, so that she is no adulteress, though she be joined to another man.

Romans 7:4 Wherefore, my brethren, ye also were made dead to the law through the body of Christ; that ye should be joined to another, [even] to him who was raised from the dead, that we might bring forth fruit unto God.

Romans 7:5 For when we were in the flesh, the sinful passions, which were through the law, wrought in our members to bring forth fruit unto death.

Romans 7:6 But now we have been discharged from the law, having died to that wherein we were held; so that we serve in newness of the spirit, and not in oldness of the letter.

Romans 7:7 What shall we say then? Is the law sin? God forbid. Howbeit, I had not known sin, except through the law: for I had not known coveting, except the law had said, Thou shalt not covet:

Romans 7:8 but sin, finding occasion, wrought in me through the commandment all manner of coveting: for apart from the law sin [is] dead.

Romans 7:9 And I was alive apart from the law once: but when the commandment came, sin revived, and I died;

Romans 7:10 and the commandment, which [was] unto life, this I found [to be] unto death:

Romans 7:11 for sin, finding occasion, through the commandment beguiled me, and through it slew me.

Romans 7:12 So that the law is holy, and the commandment holy, and righteous, and good.

Romans 7:13 Did then that which is good become death unto me? God forbid. But sin, that it might be shown to be sin, by working death to me through that which is good;—that through the commandment sin might become exceeding sinful.

Romans 7:14 For we know that the law is spiritual: but I am carnal, sold under sin.

Romans 7:15 For that which I do I know not: for not what I would, that do I practise; but what I hate, that I do.

Romans 7:16 But if what I would not, that I do, I consent unto the law that it is good.

Romans 7:17 So now it is no more I that do it, but sin which dwelleth in me.

Romans 7:18 For I know that in me, that is, in my flesh, dwelleth no good thing: for to will is present with me, but to do that which is good [is] not.

Romans 7:19 For the good which I would I do not: but the evil which I would not, that I practise.

Romans 7:20 But if what I would not, that I do, it is no more I that do it, but sin which dwelleth in me.

Romans 7:21 I find then the law, that, to me who would do good, evil is present.

Romans 7:22 For I delight in the law of God after the inward man:

Romans 7:23 but I see a different law in my members, warring against the law of my mind, and bringing me into captivity under the law of sin which is in my members.

Romans 7:24 Wretched man that I am! who shall deliver me out of the body of this death?

Romans 7:25 I thank God through Jesus Christ our Lord. So then I of myself with the mind, indeed, serve the law of God; but with the flesh the law of sin.

Romans 8:1 There is therefore now no condemnation to them that are in Christ Jesus.

Romans 8:2 For the law of the Spirit of life in Christ Jesus made me free from the law of sin and of death.

Romans 8:3 For what the law could not do, in that it was weak through the flesh, God, sending his own Son in the likeness of sinful flesh and for sin, condemned sin in the flesh:

Romans 8:4 that the ordinance of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

Romans 8:5 For they that are after the flesh mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

Romans 8:6 For the mind of the flesh is death; but the mind of the Spirit is life and peace:

Romans 8:7 because the mind of the flesh is enmity against God; for it is not subject to the law of God, neither indeed can it be:

Romans 8:8 and they that are in the flesh cannot please God.

Romans 8:9 But ye are not in the flesh but in the Spirit, if so be that the Spirit of God dwelleth in you. But if any man hath not the Spirit of Christ, he is none of his.

Romans 8:10 And if Christ is in you, the body is dead because of sin; but the spirit is life because of righteousness.

Romans 8:11 But if the Spirit of him that raised up Jesus from the dead dwelleth in you, he that raised up Christ Jesus from the dead shall give life also to your mortal bodies through his Spirit that dwelleth in you.

Romans 8:12 So then, brethren, we are debtors, not to the flesh, to live after the flesh:

Romans 8:13 for if ye live after the flesh, ye must die; but if by the Spirit ye put to death the deeds of the body, ye shall live.

Romans 8:14 For as many as are led by the Spirit of God, these are sons of God.

Romans 8:15 For ye received not the spirit of bondage again unto fear; but ye received the spirit of adoption, whereby we cry, Abba, Father.

Romans 8:16 The Spirit himself beareth witness with our spirit, that we are children of God:

Romans 8:17 and if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with [him], that we may be also glorified with [him].

Romans 8:18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed to usward.

Romans 8:19 For the earnest expectation of the creation waiteth for the revealing of the sons of God.

Romans 8:20 For the creation was subjected to vanity, not of its own will, but by reason of him who subjected it, in hope

Romans 8:21 that the creation itself also shall be delivered from the bondage of corruption into the liberty of the glory of the children of God.

Romans 8:22 For we know that the whole creation groaneth and travaileth in pain together until now.

Romans 8:23 And not only so, but ourselves also, who have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for [our] adoption, [to wit], the redemption of our body.

Romans 8:24 For in hope were we saved: but hope that is seen is not hope: for who hopeth for that which he seeth?

Romans 8:25 But if we hope for that which we see not, [then] do we with patience wait for it.

Romans 8:26 And in like manner the Spirit also helpeth our infirmity: for we know not how to pray as we ought; but the Spirit himself maketh intercession for [us] with groanings which cannot be uttered;

Romans 8:27 and he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

Romans 8:28 And we know that to them that love God all things work together for good, [even] to them that are called according to [his] purpose.

Romans 8:29 For whom he foreknew, he also foreordained [to be] conformed to the image of his Son, that he might be the firstborn among many brethren:

Romans 8:30 and whom he foreordained, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Romans 8:31 What then shall we say to these things? If God [is] for us, who [is] against us?

Romans 8:32 He that spared not his own Son, but delivered him up for us all, how shall he not also with him freely give us all things?

Romans 8:33 Who shall lay anything to the charge of God's elect? It is God that justifieth;

Romans 8:34 who is he that condemneth? It is Christ Jesus that died, yea rather, that was raised from the dead, who is at the right hand of God, who also maketh intercession for us.

Romans 8:35 Who shall separate us from the love of Christ? shall tribulation, or anguish, or persecution, or famine, or nakedness, or peril, or sword?

Romans 8:36 Even as it is written, For thy sake we are killed all the day long; We were accounted as sheep for the slaughter.

Romans 8:37 Nay, in all these things we are more than conquerors through him that loved us.

Romans 8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,

Romans 8:39 nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Romans 9:1 I say the truth in Christ, I lie not, my conscience bearing witness with me in the Holy Spirit,

Romans 9:2 that I have great sorrow and unceasing pain in my heart.

Romans 9:3 For I could wish that I myself were anathema from Christ for my brethren's sake, my kinsmen according to the flesh:

Romans 9:4 who are Israelites; whose is the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

Romans 9:5 whose are the fathers, and of whom is Christ as concerning the flesh, who is over all, God blessed for ever. Amen.

Romans 9:6 But [it is] not as though the word of God hath come to nought. For they are not all Israel, that are of Israel:

Romans 9:7 neither, because they are Abraham's seed, are they all children: but, In Isaac shall thy seed be called.

Romans 9:8 That is, it is not the children of the flesh that are children of God; but the children of the promise are reckoned for a seed.

Romans 9:9 For this is a word of promise, According to this season will I come, and Sarah shall have a son.

Romans 9:10 And not only so; but Rebecca also having conceived by one, [even] by our father Isaac —

Romans 9:11 for [the children] being not yet born, neither having done anything good or bad, that the purpose of God according to election might stand, not of works, but of him that calleth,

Romans 9:12 it was said unto her, The elder shall serve the younger.

Romans 9:13 Even as it is written, Jacob I loved, but Esau I hated.

Romans 9:14 What shall we say then? Is there unrighteousness with God? God forbid.

Romans 9:15 For he saith to Moses, I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.

Romans 9:16 So then it is not of him that willeth, nor of him that runneth, but of God that hath mercy.

Romans 9:17 For the scripture saith unto Pharaoh, For this very purpose did I raise thee up, that I might show in thee my power, and that my name might be published abroad in all the earth.

Romans 9:18 So then he hath mercy on whom he will, and whom he will be hardeneth.

Romans 9:19 Thou wilt say then unto me, Why doth he still find fault? For who withstandeth his will?

Romans 9:20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why didst thou make me thus?

Romans 9:21 Or hath not the potter a right over the clay, from the same lump to make one part a vessel unto honor, and another unto dishonor?

Romans 9:22 What if God, willing to show his wrath, and to make his power known, endured with much longsuffering vessels of wrath fitted unto destruction:

Romans 9:23 and that he might make known the riches of his glory upon vessels of mercy, which he afore prepared unto glory,

Romans 9:24 [even] us, whom he also called, not from the Jews only, but also from the Gentiles?

Romans 9:25 As he saith also in Hosea, I will call that my people, which was not my people; And her beloved, that was not beloved.

Romans 9:26 And it shall be, [that] in the place where it was said unto them, Ye are not my people, There shall they be called sons of the living God.

Romans 9:27 And Isaiah crieth concerning Israel, If the number of the children of Israel be as the sand of the sea, it is the remnant that shall be saved:

Romans 9:28 for the Lord will execute [his] word upon the earth, finishing it and cutting it short.

Romans 9:29 And, as Isaiah hath said before, Except the Lord of Sabaoth had left us a seed, We had become as Sodom, and had been made like unto Gomorrah.

Romans 9:30 What shall we say then? That the Gentiles, who followed not after righteousness, attained to righteousness, even the righteousness which is of faith:

Romans 9:31 but Israel, following after a law of righteousness, did not arrive at [that] law.

Romans 9:32 Wherefore? Because [they sought it] not by faith, but as it were by works. They stumbled at the stone of stumbling;

Romans 9:33 even as it is written, Behold, I lay in Zion a stone of stumbling and a rock of offence: And he that believeth on him shall not be put to shame.

Romans 10:1 Brethren, my heart’s desire and my supplication to God is for them, that they may be saved.

Romans 10:2 For I bear them witness that they have a zeal for God, but not according to knowledge.

Romans 10:3 For being ignorant of God’s righteousness, and seeking to establish their own, they did not subject themselves to the righteousness of God.

Romans 10:4 For Christ is the end of the law unto righteousness to every one that believeth.

Romans 10:5 For Moses writeth that the man that doeth the righteousness which is of the law shall live thereby.

Romans 10:6 But the righteousness which is of faith saith thus, Say not in thy heart, Who shall ascend into heaven? (that is, to bring Christ down:)

Romans 10:7 or, Who shall descend into the abyss? (That is, to bring Christ up from the dead.)

Romans 10:8 But what saith it? The word is nigh thee, in thy mouth, and in thy heart: that is, the word of faith, which we preach:

Romans 10:9 because if thou shalt confess with thy mouth Jesus [as] Lord, and shalt believe in thy heart that God raised him from the dead, thou shalt be saved:

Romans 10:10 for with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Romans 10:11 For the scripture saith, Whosoever believeth on him shall not be put to shame.

Romans 10:12 For there is no distinction between Jew and Greek: for the same [Lord] is Lord of all, and is rich unto all that call upon him:

Romans 10:13 for, Whosoever shall call upon the name of the Lord shall be saved.

Romans 10:14 How then shall they call on him in whom they have not believed? and how shall they believe in him whom they have not heard? and how shall they hear without a preacher?

Romans 10:15 and how shall they preach, except they be sent? even as it is written, How beautiful are the feet of them that bring glad tidings of good things!

Romans 10:16 But they did not all hearken to the glad tidings. For Isaiah saith, Lord, who hath believed our report?

Romans 10:17 So belief [cometh] of hearing, and hearing by the word of Christ.

Romans 10:18 But I say, Did they not hear? Yea, verily, Their sound went out into all the earth, And their words unto the ends of the world.

Romans 10:19 But I say, Did Israel not know? First Moses saith, I will provoke you to jealousy with that which is no nation, With a nation void of understanding will I anger you.

Romans 10:20 And Isaiah is very bold, and saith, I was found of them that sought me not; I became manifest unto them that asked not of me.

Romans 10:21 But as to Israel he saith, All the day long did I spread out my hands unto a disobedient and gainsaying people.

Romans 11:1 I say then, Did God cast off his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

Romans 11:2 God did not cast off his people which he foreknew. Or know ye not what the scripture saith of Elijah? how he pleadeth with God against Israel:

Romans 11:3 Lord, they have killed thy prophets, they have digged down thine altars; and I am left alone, and they seek my life.

Romans 11:4 But what saith the answer of God unto him? I have left for myself seven thousand men, who have not bowed the knee to Baal.

Romans 11:5 Even so then at this present time also there is a remnant according to the election of grace.

Romans 11:6 But if it is by grace, it is no more of works: otherwise grace is no more grace.

Romans 11:7 What then? that which Israel seeketh for, that he obtained not; but the election obtained it, and the rest were hardened:

Romans 11:8 according as it is written, God gave them a spirit of stupor, eyes that they should not see, and ears that they should not hear, unto this very day.

Romans 11:9 And David saith, Let their table be made a snare, and a trap, And a stumblingblock, and a recompense unto them:

Romans 11:10 Let their eyes be darkened, that they may not see, And bow thou down their back always.

Romans 11:11 I say then, Did they stumble that they might fall? God forbid: but by their fall salvation [is come] unto the Gentiles, to provoke them to jealousy.

Romans 11:12 Now if their fall, is the riches of the world, and their loss the riches of the Gentiles; how much more their fulness?

Romans 11:13 But I speak to you that are Gentiles. Inasmuch then as I am an apostle of Gentiles, I glorify my ministry;

Romans 11:14 if by any means I may provoke to jealousy [them that are] my flesh, and may save some of them.

Romans 11:15 For if the casting away of them [is] the reconciling of the world, what [shall] the receiving [of them be], but life from the dead?

Romans 11:16 And if the firstfruit is holy, so is the lump: and if the root is holy, so are the branches.

Romans 11:17 But if some of the branches were broken off, and thou, being a wild olive, wast grafted in among them, and didst become partaker with them of the root of the fatness of the olive tree;

Romans 11:18 glory not over the branches: but if thou gloriest, it is not thou that bearest the root, but the root thee.

Romans 11:19 Thou wilt say then, Branches were broken off, that I might be grafted in.

Romans 11:20 Well; by their unbelief they were broken off, and thou standest by thy faith. Be not highminded, but fear:

Romans 11:21 for if God spared not the natural branches, neither will he spare thee.

Romans 11:22 Behold then the goodness and severity of God: toward them that fell, severity; but toward thee, God's goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

Romans 11:23 And they also, if they continue not in their unbelief, shall be grafted in: for God is able to graft them in again.

Romans 11:24 For if thou wast cut out of that which is by nature a wild olive tree, and wast grafted contrary to nature into a good olive tree; how much more shall these, which are the natural [branches], be grafted into their own olive tree?

Romans 11:25 For I would not, brethren, have you ignorant of this mystery, lest ye be wise in your own conceits, that a hardening in part hath befallen Israel, until the fulness of the Gentiles be come in;

Romans 11:26 and so all Israel shall be saved: even as it is written, There shall come out of Zion the Deliverer; He shall turn away ungodliness from Jacob:

Romans 11:27 And this is my covenant unto them, When I shall take away their sins.

Romans 11:28 As touching the gospel, they are enemies for your sake: but as touching the election, they are beloved for the fathers' sake.

Romans 11:29 For the gifts and the calling of God are not repented of.

Romans 11:30 For as ye in time past were disobedient to God, but now have obtained mercy by their disobedience,

Romans 11:31 even so have these also now been disobedient, that by the mercy shown to you they also may now obtain mercy.

Romans 11:32 For God hath shut up all unto disobedience, that he might have mercy upon all.

Romans 11:33 O the depth of the riches both of the wisdom and the knowledge of God! how unsearchable are his judgments, and his ways past tracing out!

Romans 11:34 For who hath known the mind of the Lord? or who hath been his counsellor?

Romans 11:35 or who hath first given to him, and it shall be recompensed unto him again?

Romans 11:36 For of him, and through him, and unto him, are all things. To him [be] the glory for ever. Amen.

Romans 12:1 I beseech you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, [which is] your spiritual service.

Romans 12:2 And be not fashioned according to this world: but be ye transformed by the renewing of your mind, that ye may prove what is the good and acceptable and perfect will of God.

Romans 12:3 For I say, through the grace that was given me, to every man that is among you, not to think of himself more highly than he ought to think; but so to think as to think soberly, according as God hath dealt to each man a measure of faith.

Romans 12:4 For even as we have many members in one body, and all the members have not the same office:

Romans 12:5 so we, who are many, are one body in Christ, and severally members one of another.

Romans 12:6 And having gifts differing according to the grace that was given to us, whether prophecy, [let us prophesy] according to the proportion of our faith;

Romans 12:7 or ministry, [let us give ourselves] to our ministry; or he that teacheth, to his teaching;

Romans 12:8 or he that exhorteth, to his exhorting: he that giveth, [let him do it] with liberality; he that ruleth, with diligence; he that showeth mercy, with cheerfulness.

Romans 12:9 Let love be without hypocrisy. Abhor that which is evil; cleave to that which is good.

Romans 12:10 In love of the brethren be tenderly affectioned one to another; in honor preferring one another;

Romans 12:11 in diligence not slothful; fervent in spirit; serving the Lord;

Romans 12:12 rejoicing in hope; patient in tribulation; continuing stedfastly in prayer;

Romans 12:13 communicating to the necessities of the saints; given to hospitality.

Romans 12:14 Bless them that persecute you; bless, and curse not.

Romans 12:15 Rejoice with them that rejoice; weep with them that weep.

Romans 12:16 Be of the same mind one toward another. Set not your mind on high things, but condescend to things that are lowly. Be not wise in your own conceits.

Romans 12:17 Render to no man evil for evil. Take thought for things honorable in the sight of all men.

Romans 12:18 If it be possible, as much as in you lieth, be at peace with all men.

Romans 12:19 Avenge not yourselves, beloved, but give place unto the wrath [of God]: for it is written, Vengeance belongeth unto me; I will recompense, saith the Lord.

Romans 12:20 But if thine enemy hunger, feed him; if he thirst, give him to drink: for in so doing thou shalt heap coals of fire upon his head.

Romans 12:21 Be not overcome of evil, but overcome evil with good.

Romans 13:1 Let every soul be in subjection to the higher powers: for there is no power but of God; and the [powers] that be are ordained of God.

Romans 13:2 Therefore he that resisteth the power, withstandeth the ordinance of God: and they that withstand shall receive to themselves judgment.

Romans 13:3 For rulers are not a terror to the good work, but to the evil. And wouldest thou have no fear of the power? do that which is good, and thou shalt have praise from the same:

Romans 13:4 for he is a minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is a minister of God, an avenger for wrath to him that doeth evil.

Romans 13:5 Wherefore [ye] must needs be in subjection, not only because of the wrath, but also for conscience' sake.

Romans 13:6 For this cause ye pay tribute also; for they are ministers of God's service, attending continually upon this very thing.

Romans 13:7 Render to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honor to whom honor.

Romans 13:8 Owe no man anything, save to love one another: for he that loveth his neighbor hath fulfilled the law.

Romans 13:9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not covet, and if there be any other commandment, it is summed up in this word, namely, Thou shalt love thy neighbor as thyself.

Romans 13:10 Love worketh no ill to his neighbor: love therefore is the fulfilment of the law.

Romans 13:11 And this, knowing the season, that already it is time for you to awake out of sleep: for now is salvation nearer to us than when we [first] believed.

Romans 13:12 The night is far spent, and the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light.

Romans 13:13 Let us walk becomingly, as in the day; not in revelling and drunkenness, not in chambering and wantonness, not in strife and jealousy.

Romans 13:14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to [fulfil] the lusts [thereof].

Romans 14:1 But him that is weak in faith receive ye, [yet] not for decision of scruples.

Romans 14:2 One man hath faith to eat all things: but he that is weak eateth herbs.

Romans 14:3 Let not him that eateth set at nought him that eateth not; and let not him that eateth not judge him that eateth: for God hath received him.

Romans 14:4 Who art thou that judgest the servant of another? to his own lord he standeth or falleth. Yea, he shall be made to stand; for the Lord hath power to make him stand.

Romans 14:5 One man esteemeth one day above another: another esteemeth every day [alike]. Let each man be fully assured in his own mind.

Romans 14:6 He that regardeth the day, regardeth it unto the Lord: and he that eateth, eateth unto the Lord, for he giveth God thanks; and he that eateth not, unto the Lord he eateth not, and giveth God thanks.

Romans 14:7 For none of us liveth to himself, and none dieth to himself.

Romans 14:8 For whether we live, we live unto the Lord; or whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

Romans 14:9 For to this end Christ died and lived [again], that he might be Lord of both the dead and the living.

Romans 14:10 But thou, why dost thou judge thy brother? or thou again, why dost thou set at nought thy brother? for we shall all stand before the judgment-seat of God.

Romans 14:11 For it is written, As I live, saith the Lord, to me every knee shall bow, And every tongue shall confess to God.

Romans 14:12 So then each one of us shall give account of himself to God.

Romans 14:13 Let us not therefore judge one another any more: but judge ye this rather, that no man put a stumblingblock in his brother's way, or an occasion of falling.

Romans 14:14 I know, and am persuaded in the Lord Jesus, that nothing is unclean of itself: save that to him who accounteth anything to be unclean, to him it is unclean.

Romans 14:15 For if because of meat thy brother is grieved, thou walkest no longer in love. Destroy not with thy meat him for whom Christ died.

Romans 14:16 Let not then your good be evil spoken of:

Romans 14:17 for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

Romans 14:18 For he that herein serveth Christ is well-pleasing to God, and approved of men.

Romans 14:19 So then let us follow after things which make for peace, and things whereby we may edify one another.

Romans 14:20 Overthrow not for meat's sake the work of God. All things indeed are clean; howbeit it is evil for that man who eateth with offence.

Romans 14:21 It is good not to eat flesh, nor to drink wine, nor [to do anything] whereby thy brother stumbleth.

Romans 14:22 The faith which thou hast, have thou to thyself before God. Happy is he that judgeth not himself in that which he approveth.

Romans 14:23 But he that doubteth is condemned if he eat, because [he eateth] not of faith; and whatsoever is not of faith is sin.

Romans 15:1 Now we that are strong ought to bear the infirmities of the weak, and not to please ourselves.

Romans 15:2 Let each one of us please his neighbor for that which is good, unto edifying.

Romans 15:3 For Christ also pleased not himself; but, as it is written, The reproaches of them that reproached thee fell upon me.

Romans 15:4 For whatsoever things were written aforetime were written for our learning, that through patience and through comfort of the scriptures we might have hope.

Romans 15:5 Now the God of patience and of comfort grant you to be of the same mind one with another according to Christ Jesus:

Romans 15:6 that with one accord ye may with one mouth glorify the God and Father of our Lord Jesus Christ.

Romans 15:7 Wherefore receive ye one another, even as Christ also received you, to the glory of God.

Romans 15:8 For I say that Christ hath been made a minister of the circumcision for the truth of God, that he might confirm the promises [given] unto the fathers,

Romans 15:9 and that the Gentiles might glorify God for his mercy; as it is written, Therefore will I give praise unto thee among the Gentiles, And sing unto thy name.

Romans 15:10 And again he saith, Rejoice, ye Gentiles, with his people.

Romans 15:11 And again, Praise the Lord, all ye Gentiles; And let all the peoples praise him.

Romans 15:12 And again, Isaiah saith, There shall be the root of Jesse, And he that ariseth to rule over the Gentiles; On him shall the Gentiles hope.

Romans 15:13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, in the power of the Holy Spirit.

Romans 15:14 And I myself also am persuaded of you, my brethren, that ye yourselves are full of goodness, filled with all knowledge, able also to admonish one another.

Romans 15:15 But I write the more boldly unto you in some measure, as putting you again in remembrance, because of the grace that was given me of God, Romans 15:16 that I should be a minister of Christ Jesus unto the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be made acceptable, being sanctified by the Holy Spirit.

Romans 15:17 I have therefore my glorifying in Christ Jesus in things pertaining to God.

Romans 15:18 For I will not dare to speak of any things save those which Christ wrought through me, for the obedience of the Gentiles, by word and deed,

Romans 15:19 in the power of signs and wonders, in the power of the Holy Spirit; so that from Jerusalem, and round about even unto Illyricum, I have fully preached the gospel of Christ;

Romans 15:20 yea, making it my aim so to preach the gospel, not where Christ was [already] named, that I might not build upon another man's foundation;

Romans 15:21 but, as it is written, They shall see, to whom no tidings of him came, And they who have not heard shall understand.

Romans 15:22 Wherefore also I was hindered these many times from coming to you:

Romans 15:23 but now, having no more any place in these regions, and having these many years a longing to come unto you,

Romans 15:24 whensoever I go unto Spain (for I hope to see you in my journey, and to be brought on my way thitherward by you, if first in some measure I shall have been satisfied with your company) —

Romans 15:25 but now, I [say], I go unto Jerusalem, ministering unto the saints.

Romans 15:26 For it hath been the good pleasure of Macedonia and Achaia to make a certain contribution for the poor among the saints that are at Jerusalem.

Romans 15:27 Yea, it hath been their good pleasure; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, they owe it [to them] also to minister unto them in carnal things.

Romans 15:28 When therefore I have accomplished this, and have sealed to them this fruit, I will go on by you unto Spain.

Romans 15:29 And I know that, when I come unto you, I shall come in the fulness of the blessing of Christ.

Romans 15:30 Now I beseech you, brethren, by our Lord Jesus Christ, and by the love of the Spirit, that ye strive together with me in your prayers to God for me;

Romans 15:31 that I may be delivered from them that are disobedient in Judaea, and [that] my ministration which [I have] for Jerusalem may be acceptable to the saints;

Romans 15:32 that I may come unto you in joy through the will of God, and together with you find rest.

Romans 15:33 Now the God of peace be with you all. Amen.

Romans 16:1 I commend unto you Phoebe our sister, who is a servant of the church that is at Cenchreae:

Romans 16:2 that ye receive her in the Lord, worthily of the saints, and that ye assist her in whatsoever matter she may have need of you: for she herself also hath been a helper of many, and of mine own self.

Romans 16:3 Salute Prisca and Aquila my fellow-workers in Christ Jesus,

Romans 16:4 who for my life laid down their own necks; unto whom not only I give thanks, but also all the churches of the Gentiles:

Romans 16:5 and [salute] the church that is in their house. Salute Epaenetus my beloved, who is the first-fruits of Asia unto Christ.

Romans 16:6 Salute Mary, who bestowed much labor on you.

Romans 16:7 Salute Andronicus and Junias, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also have been in Christ before me.

Romans 16:8 Salute Ampliatus my beloved in the Lord.

Romans 16:9 Salute Urbanus our fellow-worker in Christ, and Stachys my beloved.

Romans 16:10 Salute Apelles the approved in Christ. Salute them that are of the [household] of Aristobulus.

Romans 16:11 Salute Herodion my kinsman. Salute them of the [household] of Narcissus, that are in the Lord.

Romans 16:12 Salute Tryphaena and Tryphosa, who labor in the Lord. Salute Persis the beloved, who labored much in the Lord.

Romans 16:13 Salute Rufus the chosen in the Lord, and his mother and mine.

Romans 16:14 Salute Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brethren that are with them.

Romans 16:15 Salute Philologus and Julia, Nereus and his sister, and Olympas, and all the saints that are with them.

Romans 16:16 Salute one another with a holy kiss. All the churches of Christ salute you.

Romans 16:17 Now I beseech you, brethren, mark them that are causing the divisions and occasions of stumbling, contrary to the doctrine which ye learned: and turn away from them.

Romans 16:18 For they that are such serve not our Lord Christ, but their own belly; and by their smooth and fair speech they beguile the hearts of the innocent.

Romans 16:19 For your obedience is come abroad unto all men. I rejoice therefore over you: but I would have you wise unto that which is good, and simple unto that which is evil.

Romans 16:20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you.

Romans 16:21 Timothy my fellow-worker saluteth you; and Lucius and Jason and Sosipater, my kinsmen.

Romans 16:22 I Tertius, who write the epistle, salute you in the Lord.

Romans 16:23 Gaius my host, and of the whole church, saluteth you. Erastus the treasurer of the city saluteth you, and Quartus the brother.

Romans 16:24 [The grace of our Lord Jesus Christ be with you all. Amen.]

Romans 16:25 Now to him that is able to establish you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery which hath been kept in silence through times eternal,

Romans 16:26 but now is manifested, and by the scriptures of the prophets, according to the commandment of the eternal God, is made known unto all the nations unto obedience of faith:

Romans 16:27 to the only wise God, through Jesus Christ, to whom be the glory for ever. Amen.

1 Corinthians

1:1 Paul, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes our brother,

1 Corinthians 1:2 unto the church of God which is at Corinth, [even] them that are sanctified in Christ Jesus, called [to be] saints, with all that call upon the name of our Lord Jesus Christ in every place, their [Lord] and ours:

1 Corinthians 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

1 Corinthians 1:4 I thank my God always concerning you, for the grace of God which was given you in Christ Jesus;

1 Corinthians 1:5 that in everything ye were enriched in him, in all utterance and all knowledge;

1 Corinthians 1:6 even as the testimony of Christ was confirmed in you:

1 Corinthians 1:7 so that ye come behind in no gift; waiting for the revelation of our Lord Jesus Christ;

1 Corinthians 1:8 who shall also confirm you unto the end, [that ye be] unreproveable in the day of our Lord Jesus Christ.

1 Corinthians 1:9 God is faithful, through whom ye were called into the fellowship of his Son Jesus Christ our Lord.

1 Corinthians 1:10 Now I beseech you, brethren, through the name of our Lord Jesus Christ, that ye all speak the same thing and [that] there be no divisions among you; but [that] ye be perfected together in the same mind and in the same judgment.

1 Corinthians 1:11 For it hath been signified unto me concerning you, my brethren, by them [that are of the household] of Chloe, that there are contentions among you.

1 Corinthians 1:12 Now this I mean, that each one of you saith, I am of Paul; and I of Apollos: and I of Cephas; and I of Christ.

1 Corinthians 1:13 Is Christ divided? was Paul crucified for you? or were ye baptized into the name of Paul?

1 Corinthians 1:14 I thank God that I baptized none of you, save Crispus and Gaius;

1 Corinthians 1:15 lest any man should say that ye were baptized into my name.

1 Corinthians 1:16 And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

1 Corinthians 1:17 For Christ sent me not to baptize, but to preach the gospel: not in wisdom of words, lest the cross of Christ should be made void.

1 Corinthians 1:18 For the word of the cross is to them that perish foolishness; but unto us who are saved it is the power of God.

1 Corinthians 1:19 For it is written, I will destroy the wisdom of the wise, And the discernment of the discerning will I bring to nought.

1 Corinthians 1:20 Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of the world?

1 Corinthians 1:21 For seeing that in the wisdom of God the world through its wisdom knew not God, it was God’s good pleasure through the foolishness of the preaching to save them that believe.

1 Corinthians 1:22 Seeing that Jews ask for signs, and Greeks seek after wisdom:

1 Corinthians 1:23 but we preach Christ crucified, unto Jews a stumblingblock, and unto Gentiles foolishness;

1 Corinthians 1:24 but unto them that are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

1 Corinthians 1:25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

1 Corinthians 1:26 For behold your calling, brethren, that not many wise after the flesh, not many mighty, not many noble, [are called]:

1 Corinthians 1:27 but God chose the foolish things of the world, that he might put to shame them that are wise; and God chose the weak things of the world, that he might put to shame the things that are strong;

1 Corinthians 1:28 and the base things of the world, and the things that are despised, did God choose, [yea] and the things that are not, that he might bring to nought the things that are:

1 Corinthians 1:29 that no flesh should glory before God.

1 Corinthians 1:30 But of him are ye in Christ Jesus, who was made unto us wisdom from God, and righteousness and sanctification, and redemption:

1 Corinthians 1:31 that, according as it is written, He that glorieth, let him glory in the Lord.

1 Corinthians 2:1 And I, brethren, when I came unto you, came not with excellency of speech or of wisdom, proclaiming to you the testimony of God.

1 Corinthians 2:2 For I determined not to know anything among you, save Jesus Christ, and him crucified.

1 Corinthians 2:3 And I was with you in weakness, and in fear, and in much trembling.

1 Corinthians 2:4 And my speech and my preaching were not in persuasive words of wisdom, but in demonstration of the Spirit and of power:

1 Corinthians 2:5 that your faith should not stand in the wisdom of men, but in the power of God.

1 Corinthians 2:6 We speak wisdom, however, among them that are fullgrown: yet a wisdom not of this world, nor of the rulers of this world, who are coming to nought:

1 Corinthians 2:7 but we speak God's wisdom in a mystery, [even] the [wisdom] that hath been hidden, which God foreordained before the worlds unto our glory:

1 Corinthians 2:8 which none of the rulers of this world hath known: for had they known it, they would not have crucified the Lord of glory:

1 Corinthians 2:9 but as it is written, Things which eye saw not, and ear heard not, And [which] entered not into the heart of man, Whatsoever things God prepared for them that love him.

1 Corinthians 2:10 But unto us God revealed [them] through the Spirit: for the Spirit searcheth all things, yea, the deep things of God.

1 Corinthians 2:11 For who among men knoweth the things of a man, save the spirit of the man, which is in him? even so the things of God none knoweth, save the Spirit of God.

1 Corinthians 2:12 But we received, not the spirit of the world, but the spirit which is from God; that we might know the things that were freely given to us of God.

1 Corinthians 2:13 Which things also we speak, not in words which man's wisdom teacheth, but which the Spirit teacheth; combining spiritual things with spiritual [words].

1 Corinthians 2:14 Now the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him; and he cannot know them, because they are spiritually judged.

1 Corinthians 2:15 But he that is spiritual judgeth all things, and he himself is judged of no man.

1 Corinthians 2:16 For who hath known the mind of the Lord, that he should instruct him? But we have the mind of Christ.

1 Corinthians 3:1 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, as unto babes in Christ.

1 Corinthians 3:2 I fed you with milk, not with meat; for ye were not yet able [to bear it]: nay, not even now are ye able;

1 Corinthians 3:3 for ye are yet carnal: for whereas there is among you jealousy and strife, are ye not carnal, and do ye not walk after the manner of men?

1 Corinthians 3:4 For when one saith, I am of Paul; and another, I am of Apollos; are ye not men?

1 Corinthians 3:5 What then is Apollos? and what is Paul? Ministers through whom ye believed; and each as the Lord gave to him.

1 Corinthians 3:6 I planted, Apollos watered; but God gave the increase.

1 Corinthians 3:7 So then neither is he that planteth anything, neither he that watereth; but God that giveth the increase.

1 Corinthians 3:8 Now he that planteth and he that watereth are one: but each shall receive his own reward according to his own labor.

1 Corinthians 3:9 For we are God's fellow-workers: ye are God's husbandry, God's building.

1 Corinthians 3:10 According to the grace of God which was given unto me, as a wise masterbuilder I laid a foundation; and another buildeth thereon. But let each man take heed how he buildeth thereon.

1 Corinthians 3:11 For other foundation can no man lay than that which is laid, which is Jesus Christ.

1 Corinthians 3:12 But if any man buildeth on the foundation gold, silver, costly stones, wood, hay, stubble;

1 Corinthians 3:13 each man's work shall be made manifest: for the day shall declare it, because it is revealed in fire; and the fire itself shall prove each man's work of what sort it is.

1 Corinthians 3:14 If any man’s work shall abide which he built thereon, he shall receive a reward.

1 Corinthians 3:15 If any man’s work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as through fire.

1 Corinthians 3:16 Know ye not that ye are a temple of God, and [that] the Spirit of God dwelleth in you?

1 Corinthians 3:17 If any man destroyeth the temple of God, him shall God destroy; for the temple of God is holy, and such are ye.

1 Corinthians 3:18 Let no man deceive himself. If any man thinketh that he is wise among you in this world, let him become a fool, that he may become wise.

1 Corinthians 3:19 For the wisdom of this world is foolishness with God. For it is written, He that taketh the wise in their craftiness:

1 Corinthians 3:20 and again, The Lord knoweth the reasonings of the wise that they are vain.

1 Corinthians 3:21 Wherefore let no one glory in men. For all things are yours;

1 Corinthians 3:22 whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

1 Corinthians 3:23 and ye are Christ’s; and Christ is God’s.

1 Corinthians 4:1 Let a man so account of us, as of ministers of Christ, and stewards of the mysteries of God.

1 Corinthians 4:2 Here, moreover, it is required in stewards, that a man be found faithful.

1 Corinthians 4:3 But with me it is a very small thing that I should be judged of you, or of man’s judgment: yea, I judge not mine own self.

1 Corinthians 4:4 For I know nothing against myself; yet am I not hereby justified: but he that judgeth me is the Lord.

1 Corinthians 4:5 Wherefore judge nothing before the time, until the Lord come, who will both bring to light the hidden things of darkness, and make manifest the counsels of the hearts; and then shall each man have his praise from God.

1 Corinthians 4:6 Now these things, brethren, I have in a figure transferred to myself and Apollos for your sakes; that in us ye might learn not [to go] beyond the things which are written; that no one of you be puffed up for the one against the other.

1 Corinthians 4:7 For who maketh thee to differ? and what hast thou that thou didst not receive? but if thou didst receive it, why dost thou glory as if thou hadst not received it?

1 Corinthians 4:8 Already are ye filled, already ye are become rich, ye have come to reign without us: yea and I would that ye did reign, that we also might reign with you.

1 Corinthians 4:9 For, I think, God hath set forth us the apostles last of all, as men doomed to death: for we are made a spectacle unto the world, both to angels and men.

1 Corinthians 4:10 We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye have glory, but we have dishonor.

1 Corinthians 4:11 Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwelling-place;

1 Corinthians 4:12 and we toil, working with our own hands: being reviled, we bless; being persecuted, we endure;

1 Corinthians 4:13 being defamed, we entreat: we are made as the filth of the world, the offscouring of all things, even until now.

1 Corinthians 4:14 I write not these things to shame you, but to admonish you as my beloved children.

1 Corinthians 4:15 For though ye have ten thousand tutors in Christ, yet [have ye] not many fathers; for in Christ Jesus I begat you through the gospel.

1 Corinthians 4:16 I beseech you therefore, be ye imitators of me.

1 Corinthians 4:17 For this cause have I sent unto you Timothy, who is my beloved and faithful child in the Lord, who shall put you in remembrance of my ways which are in Christ, even as I teach everywhere in every church.

1 Corinthians 4:18 Now some are puffed up, as though I were not coming to you.

1 Corinthians 4:19 But I will come to you shortly, if the Lord will; and I will know, not the word of them that are puffed up, but the power.

1 Corinthians 4:20 For the kingdom of God is not in word, but in power.

1 Corinthians 4:21 What will ye? shall I come unto you with a rod, or in love and a spirit of gentleness?

1 Corinthians 5:1 It is actually reported that there is fornication among you, and such fornication as is not even among the Gentiles, that one [of you] hath his father's wife.

1 Corinthians 5:2 And ye are puffed up, and did not rather mourn, that he that had done this deed might be taken away from among you.

1 Corinthians 5:3 For I verily, being absent in body but present in spirit, have already as though I were present judged him that hath so wrought this thing,

1 Corinthians 5:4 in the name of our Lord Jesus, ye being gathered together, and my spirit, with the power of our Lord Jesus,

1 Corinthians 5:5 to deliver such a one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

1 Corinthians 5:6 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

1 Corinthians 5:7 Purge out the old leaven, that ye may be a new lump, even as ye are unleavened. For our passover also hath been sacrificed, [even] Christ:

1 Corinthians 5:8 wherefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

1 Corinthians 5:9 I wrote unto you in my epistle to have no company with fornicators;

1 Corinthians 5:10 not at all [meaning] with the fornicators of this world, or with the covetous and extortioners, or with idolaters; for then must ye needs go out of the world:

1 Corinthians 5:11 but as it is, I wrote unto you not to keep company, if any man that is named a brother be a fornicator, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner; with such a one no, not to eat.

1 Corinthians 5:12 For what have I to do with judging them that are without? Do not ye judge them that are within?

1 Corinthians 5:13 But them that are without God judgeth. Put away the wicked man from among yourselves.

1 Corinthians 6:1 Dare any of you, having a matter against his neighbor, go to law before the unrighteous, and not before the saints?

1 Corinthians 6:2 Or know ye not that the saints shall judge the world? and if the world is judged by you, are ye unworthy to judge the smallest matters?

1 Corinthians 6:3 Know ye not that we shall judge angels? how much more, things that pertain to this life?

1 Corinthians 6:4 If then ye have to judge things pertaining to this life, do ye set them to judge who are of no account in the church?

1 Corinthians 6:5 I say [this] to move you to shame. What, cannot there be [found] among you one wise man who shall be able to decide between his brethren,

1 Corinthians 6:6 but brother goeth to law with brother, and that before unbelievers?

1 Corinthians 6:7 Nay, already it is altogether a defect in you, that ye have lawsuits one with another. Why not rather take wrong? why not rather be defrauded?

1 Corinthians 6:8 Nay, but ye yourselves do wrong, and defraud, and that [your] brethren.

1 Corinthians 6:9 Or know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with men,

1 Corinthians 6:10 nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

1 Corinthians 6:11 And such were some of you: but ye were washed, but ye were sanctified, but ye were justified in the name of the Lord Jesus Christ, and in the Spirit of our God.

1 Corinthians 6:12 All things are lawful for me; but not all things are expedient. All things are lawful for me; but I will not be brought under the power of any.

1 Corinthians 6:13 Meats for the belly, and the belly for meats: but God shall bring to nought both it and them. But the body is not for fornication, but for the Lord; and the Lord for the body:

1 Corinthians 6:14 and God both raised the Lord, and will raise up as through his power.

1 Corinthians 6:15 Know ye not that your bodies are members of Christ? shall I then take away the members of Christ, and make them members of a harlot? God forbid.

1 Corinthians 6:16 Or know ye not that he that is joined to a harlot is one body? for, The twain, saith he, shall become one flesh.

1 Corinthians 6:17 But he that is joined unto the Lord is one spirit.

1 Corinthians 6:18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

1 Corinthians 6:19 Or know ye not that your body is a temple of the Holy Spirit which is in you, which ye have from God? and ye are not your own;

1 Corinthians 6:20 for ye were bought with a price: glorify God therefore in your body.

1 Corinthians 7:1 Now concerning the things whereof ye wrote: It is good for a man not to touch a woman.

1 Corinthians 7:2 But, because of fornications, let each man have his own wife, and let each woman have her own husband.

1 Corinthians 7:3 Let the husband render unto the wife her due: and likewise also the wife unto the husband.

1 Corinthians 7:4 The wife hath not power over her own body, but the husband: and likewise also the husband hath not power over his own body, but the wife.

1 Corinthians 7:5 Defraud ye not one the other, except it be by consent for a season, that ye may give yourselves unto prayer, and may be together again, that Satan tempt you not because of your incontinency.

1 Corinthians 7:6 But this I say by way of concession, not of commandment.

1 Corinthians 7:7 Yet I would that all men were even as I myself. Howbeit each man hath his own gift from God, one after this manner, and another after that.

1 Corinthians 7:8 But I say to the unmarried and to widows, It is good for them if they abide even as I.

1 Corinthians 7:9 But if they have not continency, let them marry: for it is better to marry than to burn.

1 Corinthians 7:10 But unto the married I give charge, [yea] not I, but the Lord, That the wife depart not from her husband

1 Corinthians 7:11 (but should she depart, let her remain unmarried, or else be reconciled to her husband); and that the husband leave not his wife.

1 Corinthians 7:12 But to the rest say I, not the Lord: If any brother hath an unbelieving wife, and she is content to dwell with him, let him not leave her.

1 Corinthians 7:13 And the woman that hath an unbelieving husband, and he is content to dwell with her, let her not leave her husband.

1 Corinthians 7:14 For the unbelieving husband is sanctified in the wife, and the unbelieving wife is sanctified in the brother: else were your children unclean; but now are they holy.

1 Corinthians 7:15 Yet if the unbelieving departeth, let him depart: the brother or the sister is not under bondage in such [cases]: but God hath called us in peace.

1 Corinthians 7:16 For how knowest thou, O wife, whether thou shalt save thy husband? Or how knowest thou, O husband, whether thou shalt save thy wife?

1 Corinthians 7:17 Only, as the Lord hath distributed to each man, as God hath called each, so let him walk. And so ordain I in all the churches.

1 Corinthians 7:18 Was any man called being circumcised? Let him not become uncircumcised. Hath any been called in uncircumcision? Let him not be circumcised.

1 Corinthians 7:19 Circumcision is nothing, and uncircumcision is nothing; but the keeping of the commandments of God.

1 Corinthians 7:20 Let each man abide in that calling wherein he was called.

1 Corinthians 7:21 Wast thou called being a bondservant? Care not for it: nay, even if thou canst become free, use [it] rather.

1 Corinthians 7:22 For he that was called in the Lord being a bondservant, is the Lord's freedman: likewise he that was called being free, is Christ's bondservant.

1 Corinthians 7:23 Ye were bought with a price; become not bondservants of men.

1 Corinthians 7:24 Brethren, let each man, wherein he was called, therein abide with God.

1 Corinthians 7:25 Now concerning virgins I have no commandment of the Lord: but I give my judgment, as one that hath obtained mercy of the Lord to be trustworthy.

1 Corinthians 7:26 I think therefore that this is good by reason of the distress that is upon us, [namely,] that it is good for a man to be as he is.

1 Corinthians 7:27 Art thou bound unto a wife? Seek not to be loosed. Art thou loosed from a wife? Seek not a wife.

1 Corinthians 7:28 But shouldest thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Yet such shall have tribulation in the flesh: and I would spare you.

1 Corinthians 7:29 But this I say, brethren, the time is shortened, that henceforth both those that have wives may be as though they had none;

1 Corinthians 7:30 and those that weep, as though they wept not; and those that rejoice, as though they rejoiced not; and those that buy, as though they possessed not;

1 Corinthians 7:31 and those that use the world, as not using it to the full: for the fashion of this world passeth away.

1 Corinthians 7:32 But I would have you to be free from cares. He that is unmarried is careful for the things of the Lord, how he may please the Lord:

1 Corinthians 7:33 but he that is married is careful for the things of the world, how he may please his wife,

1 Corinthians 7:34 and is divided. [So] also the woman that is unmarried and the virgin is careful for the things of the Lord, that she may be holy both in body and in spirit: but she that is married is careful for the things of the world, how she may please her husband.

1 Corinthians 7:35 And this I say for your own profit; not that I may cast a snare upon you, but for that which is seemly, and that ye may attend upon the Lord without distraction.

1 Corinthians 7:36 But if any man thinketh that he behaveth himself unseemly toward his virgin [daughter], if she be past the flower of her age, and if need so requireth, let him do what he will; he sinneth not; let them marry.

1 Corinthians 7:37 But he that standeth stedfast in his heart, having no necessity, but hath power as touching in his own heart, to keep his own virgin [daughter], shall do well.

1 Corinthians 7:38 So then both he that giveth his own virgin [daughter] in marriage doeth well; and he that giveth her not in marriage shall do better.

1 Corinthians 7:39 A wife is bound for so long time as her husband liveth; but if the husband be dead, she is free to be married to whom she will; only in the Lord.

1 Corinthians 7:40 But she is happier if she abide as she is, after my judgment: and I think that I also have the Spirit of God.

1 Corinthians 8:1 Now concerning things sacrificed to idols: We know that we all have knowledge. Knowledge puffeth up, but love edifieth.

1 Corinthians 8:2 If any man thinketh that he knoweth anything, he knoweth not yet as he ought to know;

1 Corinthians 8:3 but if any man loveth God, the same is known by him.

1 Corinthians 8:4 Concerning therefore the eating of things sacrificed to idols, we know that no idol is [anything] in the world, and that there is no God but one.

1 Corinthians 8:5 For though there be that are called gods, whether in heaven or on earth; as there are gods many, and lords many;

1 Corinthians 8:6 yet to us there is one God, the Father, of whom are all things, and we unto him; and one Lord, Jesus Christ, through whom are all things, and we through him.

1 Corinthians 8:7 Howbeit there is not in all men that knowledge: but some, being used until now to the idol, eat as [of] a thing sacrificed to an idol; and their conscience being weak is defiled.

1 Corinthians 8:8 But food will not commend us to God: neither, if we eat not, are we the worse; nor, if we eat, are we the better.

1 Corinthians 8:9 But take heed lest by any means this liberty of yours become a stumblingblock to the weak.

1 Corinthians 8:10 For if a man see thee who hast knowledge sitting at meat in an idol's temple, will not his conscience, if he is weak, be emboldened to eat things sacrificed to idols?

1 Corinthians 8:11 For through thy knowledge he that is weak perisheth, the brother for whose sake Christ died.

1 Corinthians 8:12 And thus, sinning against the brethren, and wounding their conscience when it is weak, ye sin against Christ.

1 Corinthians 8:13 Wherefore, if meat causeth my brother to stumble, I will eat no flesh for evermore, that I cause not my brother to stumble.

1 Corinthians 9:1 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not ye my work in the Lord?

1 Corinthians 9:2 If to others I am not an apostle, yet at least I am to you; for the seal of mine apostleship are ye in the Lord.

1 Corinthians 9:3 My defence to them that examine me is this.

1 Corinthians 9:4 Have we no right to eat and to drink?

1 Corinthians 9:5 Have we no right to lead about a wife that is a believer, even as the rest of the apostles, and the brethren of the Lord, and Cephas?

1 Corinthians 9:6 Or I only and Barnabas, have we not a right to forbear working?

1 Corinthians 9:7 What soldier ever serveth at his own charges? who planteth a vineyard, and eateth not the fruit thereof? Or who feedeth a flock, and eateth not of the milk of the flock?

1 Corinthians 9:8 Do I speak these things after the manner of men? or saith not the law also the same?

1 Corinthians 9:9 For it is written in the law of Moses, Thou shalt not muzzle the ox when he treadeth out the corn. Is it for the oxen that God careth,

1 Corinthians 9:10 or saith he it assuredly for our sake? Yea, for our sake it was written: because he that ploweth ought to plow in hope, and he that thresheth, [to thresh] in hope of partaking.

1 Corinthians 9:11 If we sowed unto you spiritual things, is it a great matter if we shall reap your carnal things?

1 Corinthians 9:12 If others partake of [this] right over you, do not we yet more? Nevertheless we did not use this right; but we bear all things, that we may cause no hindrance to the gospel of Christ.

1 Corinthians 9:13 Know ye not that they that minister about sacred things eat [of] the things of the temple, [and] they that wait upon the altar have their portion with the altar?

1 Corinthians 9:14 Even so did the Lord ordain that they that proclaim the gospel should live of the gospel.

1 Corinthians 9:15 But I have used none of these things: and I write not these things that it may be so done in my case; for [it were] good for me rather to die, than that any man should make my glorifying void.

1 Corinthians 9:16 For if I preach the gospel, I have nothing to glory of; for necessity is laid upon me; for woe is unto me, if I preach not the gospel.

1 Corinthians 9:17 For if I do this of mine own will, I have a reward: but if not of mine own will, I have a stewardship intrusted to me.

1 Corinthians 9:18 What then is my reward? That, when I preach the gospel, I may make the gospel without charge, so as not to use to the full my right in the gospel.

1 Corinthians 9:19 For though I was free from all [men,] I brought myself under bondage to all, that I might gain the more.

1 Corinthians 9:20 And to the Jews I became as a Jew, that I might gain Jews; to them that are under the law, as under the law, not being myself under the law, that I might gain them that are under the law;

1 Corinthians 9:21 to them that are without law, as without law, not being without law to God, but under law to Christ, that I might gain them that are without law.

1 Corinthians 9:22 To the weak I became weak, that I might gain the weak: I am become all things to all men, that I may by all means save some.

1 Corinthians 9:23 And I do all things for the gospel's sake, that I may be a joint partaker thereof.

1 Corinthians 9:24 Know ye not that they that run in a race run all, but one receiveth the prize? Even so run; that ye may attain.

1 Corinthians 9:25 And every man that striveth in the games exerciseth self-control in all things. Now they [do it] to receive a corruptible crown; but we an incorruptible.

1 Corinthians 9:26 I therefore so run, as not uncertainly; so fight I, as not beating the air:

1 Corinthians 9:27 but I buffet my body, and bring it into bondage: lest by any means, after that I have preached to others, I myself should be rejected.

1 Corinthians 10:1 For I would not, brethren, have you ignorant, that our fathers were all under the cloud, and all passed through the sea;

1 Corinthians 10:2 and were all baptized unto Moses in the cloud and in the sea;

1 Corinthians 10:3 and did all eat the same spiritual food;

1 Corinthians 10:4 and did all drink the same spiritual drink: for they drank of a spiritual rock that followed them: and the rock was Christ.

1 Corinthians 10:5 Howbeit with most of them God was not well pleased: for they were overthrown in the wilderness.

1 Corinthians 10:6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

1 Corinthians 10:7 Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.

1 Corinthians 10:8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

1 Corinthians 10:9 Neither let us make trial of the Lord, as some of them made trial, and perished by the serpents.

1 Corinthians 10:10 Neither murmur ye, as some of them murmured, and perished by the destroyer.

1 Corinthians 10:11 Now these things happened unto them by way of example; and they were written for our admonition, upon whom the ends of the ages are come.

1 Corinthians 10:12 Wherefore let him that thinketh he standeth take heed lest he fall.

1 Corinthians 10:13 There hath no temptation taken you but such as man can bear: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation make also the way of escape, that ye may be able to endure it.

1 Corinthians 10:14 Wherefore, my beloved, flee from idolatry.

1 Corinthians 10:15 I speak as to wise men; judge ye what I say.

1 Corinthians 10:16 The cup of blessing which we bless, is it not a communion of the blood of Christ? The bread which we break, is it not a communion of the body of Christ?

1 Corinthians 10:17 seeing that we, who are many, are one bread, one body: for we are all partake of the one bread.

1 Corinthians 10:18 Behold Israel after the flesh: have not they that eat the sacrifices communion with the altar?

1 Corinthians 10:19 What say I then? that a thing sacrificed to idols is anything, or that an idol is anything?

1 Corinthians 10:20 But [I say], that the things which the Gentiles sacrifice, they sacrifice to demons, and not to God: and I would not that ye should have communion with demons.

1 Corinthians 10:21 Ye cannot drink the cup of the Lord, and the cup of demons: ye cannot partake of the table of the Lord, and of the table of demons.

1 Corinthians 10:22 Or do we provoke the Lord to jealousy? are we stronger than he?

1 Corinthians 10:23 All things are lawful; but not all things are expedient. All things are lawful; but not all things edify.

1 Corinthians 10:24 Let no man seek his own, but [each] his neighbor’s [good].

1 Corinthians 10:25 Whatsoever is sold in the shambles, eat, asking no question for conscience’ sake,

1 Corinthians 10:26 for the earth is the Lord’s, and the fulness thereof.

1 Corinthians 10:27 If one of them that believe not biddeth you [to a feast], and ye are disposed to go; whatsoever is set before you, eat, asking no question for conscience’ sake.

1 Corinthians 10:28 But if any man say unto you, This hath been offered in sacrifice, eat not, for his sake that showed it, and for conscience sake:

1 Corinthians 10:29 conscience, I say, not thine own, but the other’s; for why is my liberty judged by another conscience?

1 Corinthians 10:30 If I partake with thankfulness, why am I evil spoken of for that for which I give thanks?

1 Corinthians 10:31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

1 Corinthians 10:32 Give no occasions of stumbling, either to Jews, or to Greeks, or to the church of God:

1 Corinthians 10:33 even as I also please all men in all things, not seeking mine own profit, but the [profit] of the many, that they may be saved.

1 Corinthians 11:1 Be ye imitators of me, even as I also am of Christ.

1 Corinthians 11:2 Now I praise you that ye remember me in all things, and hold fast the traditions, even as I delivered them to you.

1 Corinthians 11:3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

1 Corinthians 11:4 Every man praying or prophesying, having his head covered, dishonoreth his head.

1 Corinthians 11:5 But every woman praying or prophesying with her head unveiled dishonoreth her head; for it is one and the same thing as if she were shaven.

1 Corinthians 11:6 For if a woman is not veiled, let her also be shorn: but if it is a shame to a woman to be shorn or shaven, let her be veiled.

1 Corinthians 11:7 For a man indeed ought not to have his head veiled, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

1 Corinthians 11:8 For the man is not of the woman; but the woman of the man:

1 Corinthians 11:9 for neither was the man created for the woman; but the woman for the man:

1 Corinthians 11:10 for this cause ought the woman to have [a sign of] authority on her head, because of the angels.

1 Corinthians 11:11 Nevertheless, neither is the woman without the man, nor the man without the woman, in the Lord.

1 Corinthians 11:12 For as the woman is of the man, so is the man also by the woman; but all things are of God.

1 Corinthians 11:13 Judge ye in yourselves: is it seemly that a woman pray unto God unveiled?

1 Corinthians 11:14 Doth not even nature itself teach you, that, if a man have long hair, it is a dishonor to him?

1 Corinthians 11:15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

1 Corinthians 11:16 But if any man seemeth to be contentious, we have no such custom, neither the churches of God.

1 Corinthians 11:17 But in giving you this charge, I praise you not, that ye come together not for the better but for the worse.

1 Corinthians 11:18 For first of all, when ye come together in the church, I hear that divisions exist among you; and I partly believe it.

1 Corinthians 11:19 For there must be also factions among you, that they that are approved may be made manifest among you.

1 Corinthians 11:20 When therefore ye assemble yourselves together, it is not possible to eat the Lord’s supper:

1 Corinthians 11:21 for in your eating each one taketh before [other] his own supper; and one is hungry, and another is drunken.

1 Corinthians 11:22 What, have ye not houses to eat and to drink in? or despise ye the church of God, and put them to shame that have not? What shall I say to you? shall I praise you? In this I praise you not.

1 Corinthians 11:23 For I received of the Lord that which also I delivered unto you, that the Lord Jesus in the night in which he was betrayed took bread;

1 Corinthians 11:24 and when he had given thanks, he brake it, and said, This is my body, which is for you: this do in remembrance of me.

1 Corinthians 11:25 In like manner also the cup, after supper, saying, This cup is the new covenant in my blood: this do, as often as ye drink [it], in remembrance of me.

1 Corinthians 11:26 For as often as ye eat this bread, and drink the cup, ye proclaim the Lord's death till he come.

1 Corinthians 11:27 Wherefore whosoever shall eat the bread or drink the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord.

1 Corinthians 11:28 But let a man prove himself, and so let him eat of the bread, and drink of the cup.

1 Corinthians 11:29 For he that eateth and drinketh, eateth and drinketh judgment unto himself, if he discern not the body.

1 Corinthians 11:30 For this cause many among you are weak and sickly, and not a few sleep.

1 Corinthians 11:31 But if we discerned ourselves, we should not be judged.

1 Corinthians 11:32 But when we are judged, we are chastened of the Lord, that we may not be condemned with the world.

1 Corinthians 11:33 Wherefore, my brethren, when ye come together to eat, wait one for another.

1 Corinthians 11:34 If any man is hungry, let him eat at home; that your coming together be not unto judgment. And the rest will I set in order whensoever I come.

1 Corinthians 12:1 Now concerning spiritual [gifts], brethren, I would not have you ignorant.

1 Corinthians 12:2 Ye know that when ye were Gentiles [ye were] led away unto those dumb idols, howsoever ye might led.

1 Corinthians 12:3 Wherefore I make known unto you, that no man speaking in the Spirit of God saith, Jesus is anathema; and no man can say, Jesus is Lord, but in the Holy Spirit.

1 Corinthians 12:4 Now there are diversities of gifts, but the same Spirit.

1 Corinthians 12:5 And there are diversities of ministrations, and the same Lord.

1 Corinthians 12:6 And there are diversities of workings, but the same God, who worketh all things in all.

1 Corinthians 12:7 But to each one is given the manifestation of the Spirit to profit withal.

1 Corinthians 12:8 For to one is given through the Spirit the word of wisdom; and to another the word of knowledge, according to the same Spirit:

1 Corinthians 12:9 to another faith, in the same Spirit; and to another gifts of healings, in the one Spirit;

1 Corinthians 12:10 and to another workings of miracles; and to another prophecy; and to another discernings of spirits; to another [divers] kinds of tongues; and to another the interpretation of tongues:

1 Corinthians 12:11 but all these worketh the one and the same Spirit, dividing to each one severally even as he will.

1 Corinthians 12:12 For as the body is one, and hath many members, and all the members of the body, being many, are one body; so also is Christ.

1 Corinthians 12:13 For in one Spirit were we all baptized into one body, whether Jews or Greeks, whether bond or free; and were all made to drink of one Spirit.

1 Corinthians 12:14 For the body is not one member, but many.

1 Corinthians 12:15 If the foot shall say, Because I am not the hand, I am not of the body; it is not therefore not of the body.

1 Corinthians 12:16 And if the ear shall say, Because I am not the eye, I am not of the body; it is not therefore not of the body.

1 Corinthians 12:17 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

1 Corinthians 12:18 But now hath God set the members each one of them in the body, even as it pleased him.

1 Corinthians 12:19 And if they were all one member, where were the body?

1 Corinthians 12:20 But now they are many members, but one body.

1 Corinthians 12:21 And the eye cannot say to the hand, I have no need of thee: or again the head to the feet, I have no need of you.

1 Corinthians 12:22 Nay, much rather, those members of the body which seem to be more feeble are necessary:

1 Corinthians 12:23 and those [parts] of the body, which we think to be less honorable, upon these we bestow more abundant honor; and our uncomely [parts] have more abundant comeliness;

1 Corinthians 12:24 whereas our comely [parts] have no need: but God tempered the body together, giving more abundant honor to that [part] which lacked;

1 Corinthians 12:25 that there should be no schism in the body; but [that] the members should have the same care one for another.

1 Corinthians 12:26 And whether one member suffereth, all the members suffer with it; or [one] member is honored, all the members rejoice with it.

1 Corinthians 12:27 Now ye are the body of Christ, and severally members thereof.

1 Corinthians 12:28 And God hath set some in the church, first apostles, secondly prophets, thirdly teachers, then miracles, then gifts of healings, helps, governments, [divers] kinds of tongues.

1 Corinthians 12:29 Are all apostles? are all prophets? are all teachers? are all [workers of] miracles?

1 Corinthians 12:30 have all gifts of healings? do all speak with tongues? do all interpret?

1 Corinthians 12:31 But desire earnestly the greater gifts. And moreover a most excellent way show I unto you.

1 Corinthians 13:1 If I speak with the tongues of men and of angels, but have not love, I am become sounding brass, or a clanging cymbal.

1 Corinthians 13:2 And if I have [the gift of] prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but have not love, I am nothing.

1 Corinthians 13:3 And if I bestow all my goods to feed [the poor], and if I give my body to be burned, but have not love, it profiteth me nothing.

1 Corinthians 13:4 Love suffereth long, [and] is kind; love envieth not; love vaunteth not itself, is not puffed up,

1 Corinthians 13:5 doth not behave itself unseemly, seeketh not its own, is not provoked, taketh not account of evil;

1 Corinthians 13:6 rejoiceth not in unrighteousness, but rejoiceth with the truth;

1 Corinthians 13:7 beareth all things, believeth all things, hopeth all things, endureth all things.

1 Corinthians 13:8 Love never faileth: but whether [there be] prophecies, they shall be done away; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall be done away.

1 Corinthians 13:9 For we know in part, and we prophesy in part;

1 Corinthians 13:10 but when that which is perfect is come, that which is in part shall be done away.

1 Corinthians 13:11 When I was a child, I spake as a child, I felt as a child, I thought as a child: now that I am become a man, I have put away childish things.

1 Corinthians 13:12 For now we see in a mirror, darkly; but then face to face: now I know in part; but then shall I know fully even as also I was fully known.

1 Corinthians 13:13 But now abideth faith, hope, love, these three; and the greatest of these is love.

1 Corinthians 14:1 Follow after love; yet desire earnestly spiritual [gifts], but rather that ye may prophesy.

1 Corinthians 14:2 For he that speaketh in a tongue speaketh not unto men, but unto God; for no man understandeth; but in the spirit he speaketh mysteries.

1 Corinthians 14:3 But he that prophesieth speaketh unto men edification, and exhortation, and consolation.

1 Corinthians 14:4 He that speaketh in a tongue edifieth himself; but he that prophesieth edifieth the church.

1 Corinthians 14:5 Now I would have you all speak with tongues, but rather that ye should prophesy: and greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

1 Corinthians 14:6 But now, brethren, if I come unto you speaking with tongues, what shall I profit you, unless I speak to you either by way of revelation, or of knowledge, or of prophesying, or of teaching?

1 Corinthians 14:7 Even things without life, giving a voice, whether pipe or harp, if they give not a distinction in the sounds, how shall it be known what is piped or harped?

1 Corinthians 14:8 For if the trumpet give an uncertain voice, who shall prepare himself for war?

1 Corinthians 14:9 So also ye, unless ye utter by the tongue speech easy to understood, how shall it be known what is spoken? for ye will be speaking into the air.

1 Corinthians 14:10 There are, it may be, so many kinds of voices in the world, and no [kind] is without signification.

1 Corinthians 14:11 If then I know not the meaning of the voice, I shall be to him that speaketh a barbarian, and he that speaketh will be a barbarian unto me.

1 Corinthians 14:12 So also ye, since ye are zealous of spiritual [gifts], seek that ye may abound unto the edifying of the church.

1 Corinthians 14:13 Wherefore let him that speaketh in a tongue pray that he may interpret.

1 Corinthians 14:14 For if I pray in a tongue, my spirit prayeth, but my understanding is unfruitful.

1 Corinthians 14:15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

1 Corinthians 14:16 Else if thou bless with the spirit, how shall he that filleth the place of the unlearned say the Amen at thy giving of thanks, seeing he knoweth not what thou sayest?

1 Corinthians 14:17 For thou verily givest thanks well, but the other is not edified.

1 Corinthians 14:18 I thank God, I speak with tongues more than you all:

1 Corinthians 14:19 howbeit in the church I had rather speak five words with my understanding, that I might instruct others also, than ten thousand words in a tongue.

1 Corinthians 14:20 Brethren, be not children in mind: yet in malice be ye babes, but in mind be men.

1 Corinthians 14:21 In the law it is written, By men of strange tongues and by the lips of strangers will I speak unto this people; and not even thus will they hear me, saith the Lord.

1 Corinthians 14:22 Wherefore tongues are for a sign, not to them that believe, but to the unbelieving: but prophesying [is for a sign], not to the unbelieving, but to them that believe.

1 Corinthians 14:23 If therefore the whole church be assembled together and all speak with tongues, and there come in men unlearned or unbelieving, will they not say that ye are mad?

1 Corinthians 14:24 But if all prophesy, and there come in one unbelieving or unlearned, he is reproved by all, he is judged by all;

1 Corinthians 14:25 the secrets of his heart are made manifest; and so he will fall down on his face and worship God, declaring that God is among you indeed.

1 Corinthians 14:26 What is it then, brethren? When ye come together, each one hath a psalm, hath a teaching, hath a revelation, hath a tongue, hath an interpretation. Let all things be done unto edifying.

1 Corinthians 14:27 If any man speaketh in a tongue, [let it be] by two, or at the most three, and [that] in turn; and let one interpret:

1 Corinthians 14:28 but if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

1 Corinthians 14:29 And let the prophets speak [by] two or three, and let the others discern.

1 Corinthians 14:30 But if a revelation be made to another sitting by, let the first keep silence.

1 Corinthians 14:31 For ye all can prophesy one by one, that all may learn, and all may be exhorted;

1 Corinthians 14:32 and the spirits of the prophets are subject to the prophets;

1 Corinthians 14:33 for God is not [a God] of confusion, but of peace. As in all the churches of the saints,

1 Corinthians 14:34 let the women keep silence in the churches: for it is not permitted unto them to speak; but let them be in subjection, as also saith the law.

1 Corinthians 14:35 And if they would learn anything, let them ask their own husbands at home: for it is shameful for a woman to speak in the church.

1 Corinthians 14:36 What? was it from you that the word of God went forth? or came it unto you alone?

1 Corinthians 14:37 If any man thinketh himself to be a prophet, or spiritual, let him take knowledge of the things which I write unto you, that they are the commandment of the Lord.

1 Corinthians 14:38 But if any man is ignorant, let him be ignorant.

1 Corinthians 14:39 Wherefore, my brethren, desire earnestly to prophesy, and forbid not to speak with tongues.

1 Corinthians 14:40 But let all things be done decently and in order.

1 Corinthians 15:1 Now I make known unto you brethren, the gospel which I preached unto you, which also ye received, wherein also ye stand,

1 Corinthians 15:2 by which also ye are saved, if ye hold fast the word which I preached unto you, except ye believed in vain.

1 Corinthians 15:3 For I delivered unto you first of all that which also I received: that Christ died for our sins according to the scriptures;

1 Corinthians 15:4 and that he was buried; and that he hath been raised on the third day according to the scriptures;

1 Corinthians 15:5 and that he appeared to Cephas; then to the twelve;

1 Corinthians 15:6 then he appeared to above five hundred brethren at once, of whom the greater part remain until now, but some are fallen asleep;

1 Corinthians 15:7 then he appeared to James; then to all the apostles;

1 Corinthians 15:8 and last of all, as to the [child] untimely born, he appeared to me also.

1 Corinthians 15:9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

1 Corinthians 15:10 But by the grace of God I am what I am: and his grace which was bestowed upon me was not found vain; but I labored more abundantly than they all: yet not I, but the grace of God which was with me.

1 Corinthians 15:11 Whether then [it be] I or they, so we preach, and so ye believed.

1 Corinthians 15:12 Now if Christ is preached that he hath been raised from the dead, how say some among you that there is no resurrection of the dead?

1 Corinthians 15:13 But if there is no resurrection of the dead, neither hath Christ been raised:

1 Corinthians 15:14 and if Christ hath not been raised, then is our preaching vain, your faith also is vain.

1 Corinthians 15:15 Yea, we are found false witnesses of God; because we witnessed of God that he raised up Christ: whom he raised not up, if so be that the dead are not raised.

1 Corinthians 15:16 For if the dead are not raised, neither hath Christ been raised:

1 Corinthians 15:17 and if Christ hath not been raised, your faith is vain; ye are yet in your sins.

1 Corinthians 15:18 Then they also that are fallen asleep in Christ have perished.

1 Corinthians 15:19 If we have only hoped in Christ in this life, we are of all men most pitiable.

1 Corinthians 15:20 But now hath Christ been raised from the dead, the firstfruits of them that are asleep.

1 Corinthians 15:21 For since by man [came] death, by man [came] also the resurrection of the dead.

1 Corinthians 15:22 For as in Adam all die, so also in Christ shall all be made alive.

1 Corinthians 15:23 But each in his own order: Christ the firstfruits; then they that are Christ's, at his coming.

1 Corinthians 15:24 Then [cometh] the end, when he shall deliver up the kingdom to God, even the Father; when he shall have abolished all rule and all authority and power.

1 Corinthians 15:25 For he must reign, till he hath put all his enemies under his feet.

1 Corinthians 15:26 The last enemy that shall be abolished is death.

1 Corinthians 15:27 For, He put all things in subjection under his feet. But when he saith, All things are put in subjection, it is evident that he is excepted who did subject all things unto him.

1 Corinthians 15:28 And when all things have been subjected unto him, then shall the Son also himself be subjected to him that did subject all things unto him, that God may be all in all.

1 Corinthians 15:29 Else what shall they do that are baptized for the dead? If the dead are not raised at all, why then are they baptized for them?

1 Corinthians 15:30 Why do we also stand in jeopardy every hour?

1 Corinthians 15:31 I protest by that glorifying in you, brethren, which I have in Christ Jesus our Lord, I die daily.

1 Corinthians 15:32 If after the manner of men I fought with beasts at Ephesus, what doth it profit me? If the dead are not raised, let us eat and drink, for to-morrow we die.

1 Corinthians 15:33 Be not deceived: Evil companionships corrupt good morals.

1 Corinthians 15:34 Awake to soberness righteously, and sin not; for some have no knowledge of God: I speak [this] to move you to shame.

1 Corinthians 15:35 But some one will say, How are the dead raised? and with what manner of body do they come?

1 Corinthians 15:36 Thou foolish one, that which thou thyself sowest is not quickened except it die:

1 Corinthians 15:37 and that which thou sowest, thou sowest not the body that shall be, but a bare grain, it may chance of wheat, or of some other kind;

1 Corinthians 15:38 but God giveth it a body even as it pleased him, and to each seed a body of its own.

1 Corinthians 15:39 All flesh is not the same flesh: but there is one [flesh] of men, and another flesh of beasts, and another flesh of birds, and another of fishes.

1 Corinthians 15:40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the [glory] of the terrestrial is another.

1 Corinthians 15:41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for one star differeth from another star in glory.

1 Corinthians 15:42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

1 Corinthians 15:43 it is sown in dishonor; it is raised in glory: it is sown in weakness; it is raised in power:

1 Corinthians 15:44 it is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual [body].

1 Corinthians 15:45 So also it is written, The first man Adam became a living soul. The last Adam [became] a life-giving spirit.

1 Corinthians 15:46 Howbeit that is not first which is spiritual, but that which is natural; then that which is spiritual.

1 Corinthians 15:47 The first man is of the earth, earthy: the second man is of heaven.

1 Corinthians 15:48 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

1 Corinthians 15:49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

1 Corinthians 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

1 Corinthians 15:51 Behold, I tell you a mystery: We all shall not sleep, but we shall all be changed,

1 Corinthians 15:52 in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

1 Corinthians 15:53 For this corruptible must put on incorruption, and this mortal must put on immortality.

1 Corinthians 15:54 But when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall come to pass the saying that is written, Death is swallowed up in victory.

1 Corinthians 15:55 O death, where is thy victory? O death, where is thy sting?

1 Corinthians 15:56 The sting of death is sin; and the power of sin is the law:

1 Corinthians 15:57 but thanks be to God, who giveth us the victory through our Lord Jesus Christ.

1 Corinthians 15:58 Wherefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not vain in the Lord.

1 Corinthians 16:1 Now concerning the collection for the saints, as I gave order to the churches of Galatia, so also do ye.

1 Corinthians 16:2 Upon the first day of the week let each one of you lay by him in store, as he may prosper, that no collections be made when I come.

1 Corinthians 16:3 And when I arrive, whomsoever ye shall approve, them will I send with letters to carry your bounty unto Jerusalem:

1 Corinthians 16:4 and if it be meet for me to go also, they shall go with me.

1 Corinthians 16:5 But I will come unto you, when I shall have passed through Macedonia; for I pass through Macedonia;

1 Corinthians 16:6 but with you it may be that I shall abide, or even winter, that ye may set me forward on my journey whithersoever I go.

1 Corinthians 16:7 For I do not wish to see you now by the way; for I hope to tarry a while with you, if the Lord permit.

1 Corinthians 16:8 But I will tarry at Ephesus until Pentecost;

1 Corinthians 16:9 for a great door and effectual is opened unto me, and there are many adversaries.

1 Corinthians 16:10 Now if Timothy come, see that he be with you without fear; for he worketh the work of the Lord, as I also do:

1 Corinthians 16:11 let no man therefore despise him. But set him forward on his journey in peace, that he may come unto me: for I expect him with the brethren.

1 Corinthians 16:12 But as touching Apollos the brother, I besought him much to come unto you with the brethren: and it was not all [his] will to come now; but he will come when he shall have opportunity.

1 Corinthians 16:13 Watch ye, stand fast in the faith, quit you like men, be strong.

1 Corinthians 16:14 Let all that ye do be done in love.

1 Corinthians 16:15 Now I beseech you, brethren (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have set themselves to minister unto the saints),

1 Corinthians 16:16 that ye also be in subjection unto such, and to every one that helpeth in the work and laboreth.

1 Corinthians 16:17 And I rejoice at the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they supplied.

1 Corinthians 16:18 For they refreshed my spirit and yours: acknowledge ye therefore them that are such.

1 Corinthians 16:19 The churches of Asia salute you. Aquila and Prisca salute you much in the Lord, with the church that is in their house.

1 Corinthians 16:20 All the brethren salute you. Salute one another with a holy kiss.

1 Corinthians 16:21 The salutation of me Paul with mine own hand.

1 Corinthians 16:22 If any man loveth not the Lord, let him be anathema. Maranatha.

1 Corinthians 16:23 The grace of the Lord Jesus Christ be with you.

1 Corinthians 16:24 My love be with you all in Christ Jesus. Amen.

2 Corinthians

1:1 Paul, an apostle of Christ Jesus through the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints that are in the whole of Achaia:

2 Corinthians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

2 Corinthians 1:3 Blessed [be] the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort;

2 Corinthians 1:4 who comforteth us in all our affliction, that we may be able to comfort them that are in any affliction, through the comfort wherewith we ourselves are comforted of God.

2 Corinthians 1:5 For as the sufferings of Christ abound unto us, even so our comfort also aboundeth through Christ.

2 Corinthians 1:6 But whether we are afflicted, it is for your comfort and salvation; or whether we are comforted, it is for your comfort, which worketh in the patient enduring of the same sufferings which we also suffer:

2 Corinthians 1:7 and our hope for you is stedfast; knowing that, as ye are partakers of the sufferings, so also are ye of the comfort.

2 Corinthians 1:8 For we would not have you ignorant, brethren, concerning our affliction which befell [us] in Asia, that we were weighed down exceedingly, beyond our power, insomuch that we despaired even of life:

2 Corinthians 1:9 yea, we ourselves have had the sentence of death within ourselves, that we should not trust in ourselves, but in God who raiseth the dead:

2 Corinthians 1:10 who delivered us out of so great a death, and will deliver: on whom we have set our hope that he will also still deliver us;

2 Corinthians 1:11 ye also helping together on our behalf by your supplication; that, for the gift bestowed upon us by means of many, thanks may be given by many persons on our behalf.

2 Corinthians 1:12 For our glorifying is this, the testimony of our conscience, that in holiness and sincerity of God, not in fleshly wisdom but in the grace of God, we behaved ourselves in the world, and more abundantly to you-ward.

2 Corinthians 1:13 For we write no other things unto you, than what ye read or even acknowledge, and I hope ye will acknowledge unto the end:

2 Corinthians 1:14 as also ye did acknowledge us in part, that we are your glorying, even as ye also are ours, in the day of our Lord Jesus.

2 Corinthians 1:15 And in this confidence I was minded to come first unto you, that ye might have a second benefit;

2 Corinthians 1:16 and by you to pass into Macedonia, and again from Macedonia to come unto you, and of you to be set forward on my journey unto Judaea.

2 Corinthians 1:17 When I therefore was thus minded, did I show fickleness? or the things that I purpose, do I purpose according to the flesh, that with me there should be the yea yea and the nay nay?

2 Corinthians 1:18 But as God is faithful, our word toward you is not yea and nay.

2 Corinthians 1:19 For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timothy, was not yea and nay, but in him is yea.

2 Corinthians 1:20 For how many soever be the promises of God, in him is the yea: wherefore also through him is the Amen, unto the glory of God through us.

2 Corinthians 1:21 Now he that establisheth us with you in Christ, and anointed us, is God;

2 Corinthians 1:22 who also sealed us, and gave [us] the earnest of the Spirit in our hearts.

2 Corinthians 1:23 But I call God for a witness upon my soul, that to spare you I forbare to come unto Corinth.

2 Corinthians 1:24 Not that we have lordship over your faith, but are helpers of your joy: for in faith ye stand fast.

2 Corinthians 2:1 But I determined this for myself, that I would not come again to you with sorrow.

2 Corinthians 2:2 For if I make you sorry, who then is he that maketh me glad but he that is made sorry by me?

2 Corinthians 2:3 And I wrote this very thing, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

2 Corinthians 2:4 For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be made sorry, but that ye might know the love that I have more abundantly unto you.

2 Corinthians 2:5 But if any hath caused sorrow, he hath caused sorrow, not to me, but in part (that I press not too heavily) to you all.

2 Corinthians 2:6 Sufficient to such a one is this punishment which was [inflicted] by the many;

2 Corinthians 2:7 so that contrariwise ye should rather forgive him and comfort him, lest by any means such a one should be swallowed up with his overmuch sorrow.

2 Corinthians 2:8 Wherefore I beseech you to confirm [your] love toward him.

2 Corinthians 2:9 For to this end also did I write, that I might know the proof of you, whether ye are obedient in all things.

2 Corinthians 2:10 But to whom ye forgive anything, I [forgive] also: for what I also have forgiven, if I have forgiven anything, for your sakes [have I forgiven it] in the presence of Christ;

2 Corinthians 2:11 that no advantage may be gained over us by Satan: for we are not ignorant of his devices.

2 Corinthians 2:12 Now when I came to Troas for the gospel of Christ, and when a door was opened unto me in the Lord,

2 Corinthians 2:13 I had no relief for my spirit, because I found not Titus my brother: but taking my leave of them, I went forth into Macedonia.

2 Corinthians 2:14 But thanks be unto God, who always leadeth us in triumph in Christ, and maketh manifest through us the savor of his knowledge in every place.

2 Corinthians 2:15 For we are a sweet savor of Christ unto God, in them that are saved, and in them that perish;

2 Corinthians 2:16 to the one a savor from death unto death; to the other a savor from life unto life. And who is sufficient for these things?

2 Corinthians 2:17 For we are not as the many, corrupting the word of God: but as of sincerity, but as of God, in the sight of God, speak we in Christ.

2 Corinthians 3:1 Are we beginning again to commend ourselves? or need we, as do some, epistles of commendation to you or from you?

2 Corinthians 3:2 Ye are our epistle, written in our hearts, known and read of all men;

2 Corinthians 3:3 being made manifest that ye are an epistle of Christ, ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in tables [that are] hearts of flesh.

2 Corinthians 3:4 And such confidence have we through Christ to God-ward:

2 Corinthians 3:5 not that we are sufficient of ourselves, to account anything as from ourselves; but our sufficiency is from God;

2 Corinthians 3:6 who also made us sufficient as ministers of a new covenant; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

2 Corinthians 3:7 But if the ministration of death, written, [and] engraven on stones, came with glory, so that the children of Israel could not look stedfastly upon the face of Moses for the glory of his face; which [glory] was passing away:

2 Corinthians 3:8 how shall not rather the ministration of the spirit be with glory?

2 Corinthians 3:9 For if the ministration of condemnation hath glory, much rather doth the ministration of righteousness exceed in glory.

2 Corinthians 3:10 For verily that which hath been made glorious hath not been made glorious in this respect, by reason of the glory that surpasseth.

2 Corinthians 3:11 For if that which passeth away [was] with glory, much more that which remaineth [is] in glory.

2 Corinthians 3:12 Having therefore such a hope, we use great boldness of speech,

2 Corinthians 3:13 and [are] not as Moses, [who] put a veil upon his face, that the children of Israel should not look stedfastly on the end of that which was passing away:

2 Corinthians 3:14 but their minds were hardened: for until this very day at the reading of the old covenant the same veil remaineth, it not being revealed [to them] that it is done away in Christ.

2 Corinthians 3:15 But unto this day, whensoever Moses is read, a veil lieth upon their heart.

2 Corinthians 3:16 But whensoever it shall turn to the Lord, the veil is taken away.

2 Corinthians 3:17 Now the Lord is the Spirit: and where the Spirit of the Lord is, [there] is liberty.

2 Corinthians 3:18 But we all, with unveiled face beholding as in a mirror the glory of the Lord, are transformed into the same image from glory to glory, even as from the Lord the Spirit.

2 Corinthians 4:1 Therefore seeing we have this ministry, even as we obtained mercy, we faint not:

2 Corinthians 4:2 but we have renounced the hidden things of shame, not walking in craftiness, nor handling the word of God deceitfully; but by the manifestation of the truth commending ourselves to every man's conscience in the sight of God.

2 Corinthians 4:3 And even if our gospel is veiled, it is veiled in them that perish:

2 Corinthians 4:4 in whom the god of this world hath blinded the minds of the unbelieving, that the light of the gospel of the glory of Christ, who is the image of God, should not dawn [upon them].

2 Corinthians 4:5 For we preach not ourselves, but Christ Jesus as Lord, and ourselves as your servants for Jesus' sake.

2 Corinthians 4:6 Seeing it is God, that said, Light shall shine out of darkness, who shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

2 Corinthians 4:7 But we have this treasure in earthen vessels, that the exceeding greatness of the power may be of God, and not from ourselves;

2 Corinthians 4:8 [we are] pressed on every side, yet not straitened; perplexed, yet not unto despair;

2 Corinthians 4:9 pursued, yet not forsaken; smitten down, yet not destroyed;

2 Corinthians 4:10 always bearing about in the body the dying of Jesus, that the life also of Jesus may be manifested in our body.

2 Corinthians 4:11 For we who live are always delivered unto death for Jesus' sake, that the life also of Jesus may be manifested in our mortal flesh.

2 Corinthians 4:12 So then death worketh in us, but life in you.

2 Corinthians 4:13 But having the same spirit of faith, according to that which is written, I believed, and therefore did I speak; we also believe, and therefore also we speak;

2 Corinthians 4:14 knowing that he that raised up the Lord Jesus shall raise up us also with Jesus, and shall present us with you.

2 Corinthians 4:15 For all things [are] for your sakes, that the grace, being multiplied through the many, may cause the thanksgiving to abound unto the glory of God.

2 Corinthians 4:16 Wherefore we faint not; but though our outward man is decaying, yet our inward man is renewed day by day.

2 Corinthians 4:17 For our light affliction, which is for the moment, worketh for us more and more exceedingly an eternal weight of glory;

2 Corinthians 4:18 while we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

2 Corinthians 5:1 For we know that if the earthly house of our tabernacle be dissolved, we have a building from God, a house not made with hands, eternal, in the heavens.

2 Corinthians 5:2 For verily in this we groan, longing to be clothed upon with our habitation which is from heaven:

2 Corinthians 5:3 if so be that being clothed we shall not be found naked.

2 Corinthians 5:4 For indeed we that are in this tabernacle do groan, being burdened; not for that we would be unclothed, but that we would be clothed upon, that what is mortal may be swallowed up of life.

2 Corinthians 5:5 Now he that wrought us for this very thing is God, who gave unto us the earnest of the Spirit.

2 Corinthians 5:6 Being therefore always of good courage, and knowing that, whilst we are at home in the body, we are absent from the Lord

2 Corinthians 5:7 (for we walk by faith, not by sight);

2 Corinthians 5:8 we are of good courage, I say, and are willing rather to be absent from the body, and to be at home with the Lord.

2 Corinthians 5:9 Wherefore also we make it our aim, whether at home or absent, to be well-pleasing unto him.

2 Corinthians 5:10 For we must all be made manifest before the judgment-seat of Christ; that each one may receive the things [done] in the body, according to what he hath done, whether [it be] good or bad.

2 Corinthians 5:11 Knowing therefore the fear of the Lord, we persuade men, but we are made manifest unto God; and I hope that we are made manifest also in your consciences.

2 Corinthians 5:12 We are not again commending ourselves unto you, but [speak] as giving you occasion of glorying on our behalf, that ye may have wherewith to answer them that glory in appearance, and not in heart.

2 Corinthians 5:13 For whether we are beside ourselves, it is unto God; or whether we are of sober mind, it is unto you.

2 Corinthians 5:14 For the love of Christ constraineth us; because we thus judge, that one died for all, therefore all died;

2 Corinthians 5:15 and he died for all, that they that live should no longer live unto themselves, but unto him who for their sakes died and rose again.

2 Corinthians 5:16 Wherefore we henceforth know no man after the flesh: even though we have known Christ after the flesh, yet now we know [him so] no more.

2 Corinthians 5:17 Wherefore if any man is in Christ, [he is] a new creature: the old things are passed away; behold, they are become new.

2 Corinthians 5:18 But all things are of God, who reconciled us to himself through Christ, and gave unto us the ministry of reconciliation;

2 Corinthians 5:19 to wit, that God was in Christ reconciling the world unto himself, not reckoning unto them their trespasses, and having committed unto us the word of reconciliation.

2 Corinthians 5:20 We are ambassadors therefore on behalf of Christ, as though God were entreating by us: we beseech [you] on behalf of Christ, be ye reconciled to God.

2 Corinthians 5:21 Him who knew no sin he made [to be] sin on our behalf; that we might become the righteousness of God in him.

2 Corinthians 6:1 And working together [with him] we entreat also that ye receive not the grace of God in vain

2 Corinthians 6:2 (for he saith, At an acceptable time I hearkened unto thee, And in a day of salvation did I succor thee: behold, now is the acceptable time; behold, now is the day of salvation):

2 Corinthians 6:3 giving no occasion of stumbling in anything, that our ministration be not blamed;

2 Corinthians 6:4 but in everything commending ourselves, as ministers of God, in much patience, in afflictions, in necessities, in distresses,

2 Corinthians 6:5 in stripes, in imprisonments, in tumults, in labors, in watchings, in fastings;

2 Corinthians 6:6 in pureness, in knowledge, in long suffering, in kindness, in the Holy Spirit, in love unfeigned,

2 Corinthians 6:7 in the word of truth, in the power of God; by the armor of righteousness on the right hand and on the left,

2 Corinthians 6:8 by glory and dishonor, by evil report and good report; as deceivers, and [yet] true;

2 Corinthians 6:9 as unknown, and [yet] well known; as dying, and behold, we live; as chastened, and not killed;

2 Corinthians 6:10 as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.

2 Corinthians 6:11 Our mouth is open unto you, O Corinthians, our heart is enlarged.

2 Corinthians 6:12 Ye are not straitened in us, but ye are straitened in your own affections.

2 Corinthians 6:13 Now for a recompense in like kind (I speak as unto [my] children), be ye also enlarged.

2 Corinthians 6:14 Be not unequally yoked with unbelievers: for what fellowship have righteousness and iniquity? or what communion hath light with darkness?

2 Corinthians 6:15 And what concord hath Christ with Belial? or what portion hath a believer with an unbeliever?

2 Corinthians 6:16 And what agreement hath a temple of God with idols? for we are a temple of the living God; even as God said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

2 Corinthians 6:17 Wherefore Come ye out from among them, and be ye separate, saith the Lord, And touch no unclean thing; And I will receive you,

2 Corinthians 6:18 And will be to you a Father, And ye shall be to me sons and daughters, saith the Lord Almighty.

2 Corinthians 7:1 Having therefore these promises, beloved, let us cleanse ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of God.

2 Corinthians 7:2 Open your hearts to us: we wronged no man, we corrupted no man, we took advantage of no man.

2 Corinthians 7:3 I say it not to condemn [you]: for I have said before, that ye are in our hearts to die together and live together.

2 Corinthians 7:4 Great is my boldness of speech toward you, great is my glorying on your behalf: I am filled with comfort, I overflow with joy in all our affliction.

2 Corinthians 7:5 For even when we were come into Macedonia our flesh had no relief, but [we were] afflicted on every side; without [were] fightings, within [were] fears.

2 Corinthians 7:6 Nevertheless he that comforteth the lowly, [even] God, comforted us by the coming of Titus;

2 Corinthians 7:7 and not by his coming only, but also by the comfort wherewith he was comforted in you, while he told us your longing, your mourning, your zeal for me; so that I rejoiced yet more.

2 Corinthians 7:8 For though I made you sorry with my epistle, I do not regret it: though I did regret [it] (for I see that that epistle made you sorry, though but for a season),

2 Corinthians 7:9 I now rejoice, not that ye were made sorry, but that ye were made sorry unto repentance; for ye were made sorry after a godly sort, that ye might suffer loss by us in nothing.

2 Corinthians 7:10 For godly sorrow worketh repentance unto salvation, [a repentance] which bringeth no regret: but the sorrow of the world worketh death.

2 Corinthians 7:11 For behold, this selfsame thing, that ye were made sorry after a godly sort, what earnest care it wrought in you, yea what clearing of yourselves, yea what indignation, yea what fear, yea what longing, yea what zeal, yea what avenging! In everything ye approved yourselves to be pure in the matter.

2 Corinthians 7:12 So although I wrote unto you, I [wrote] not for his cause that did the wrong, nor for his cause that suffered the wrong, but that your earnest care for us might be made manifest unto you in the sight of God.

2 Corinthians 7:13 Therefore we have been comforted: And in our comfort we joyed the more exceedingly for the joy of Titus, because his spirit hath been refreshed by you all.

2 Corinthians 7:14 For if in anything I have gloried to him on your behalf, I was not put to shame; but as we spake all things to you in truth, so our glorying also which I made before Titus was found to be truth.

2 Corinthians 7:15 And his affection is more abundantly toward you, while he remembereth the obedience of you all, how with fear and trembling ye received him.

2 Corinthians 7:16 I rejoice that in everything I am of good courage concerning you.

2 Corinthians 8:1 Moreover, brethren, we make known to you the grace of God which hath been given in the churches of Macedonia;

2 Corinthians 8:2 how that in much proof of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

2 Corinthians 8:3 For according to their power, I bear witness, yea and beyond their power, [they gave] of their own accord,

2 Corinthians 8:4 beseeching us with much entreaty in regard of this grace and the fellowship in the ministering to the saints:

2 Corinthians 8:5 and [this], not as we had hoped, but first they gave their own selves to the Lord, and to us through the will of God.

2 Corinthians 8:6 Insomuch that we exhorted Titus, that as he made a beginning before, so he would also complete in you this grace also.

2 Corinthians 8:7 But as ye abound in everything, [in] faith, and utterance, and knowledge, and [in] all earnestness, and [in] your love to us, [see] that ye abound in this grace also.

2 Corinthians 8:8 I speak not by way of commandment, but as proving through the earnestness of others the sincerity also of your love.

2 Corinthians 8:9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might become rich.

2 Corinthians 8:10 And herein I give [my] judgment: for this is expedient for you, who were the first to make a beginning a year ago, not only to do, but also to will.

2 Corinthians 8:11 But now complete the doing also; that as [there was] the readiness to will, so [there may be] the completion also out of your ability.

2 Corinthians 8:12 For if the readiness is there, [it is] acceptable according as [a man] hath, not according as [he] hath not.

2 Corinthians 8:13 For [I say] not [this] that others may be eased [and] ye distressed;

2 Corinthians 8:14 but by equality: your abundance [being a supply] at this present time for their want, that their abundance also may become [a supply] for your want; that there may be equality:

2 Corinthians 8:15 as it is written, He that [gathered] much had nothing over; and he that [gathered] little had no lack.

2 Corinthians 8:16 But thanks be to God, who putteth the same earnest care for you into the heart of Titus.

2 Corinthians 8:17 For he accepted indeed our exhortation; but being himself very earnest, he went forth unto you of his own accord.

2 Corinthians 8:18 And we have sent together with him the brother whose praise in the gospel [is spread] through all the churches;

2 Corinthians 8:19 and not only so, but who was also appointed by the churches to travel with us in [the matter of] this grace, which is ministered by us to the glory of the Lord, and [to show] our readiness:

2 Corinthians 8:20 Avoiding this, that any man should blame us in [the matter of] this bounty which is ministered by us:

2 Corinthians 8:21 for we take thought for things honorable, not only in the sight of the Lord, but also in the sight of men.

2 Corinthians 8:22 and we have sent with them our brother, whom we have many times proved earnest in many things, but now much more earnest, by reason of the great confidence which [he hath] in you.

2 Corinthians 8:23 Whether [any inquire] about Titus, [he is] my partner and [my] fellow-worker to you-ward, or our brethren, [they are] the messengers of the churches, [they are] the glory of Christ.

2 Corinthians 8:24 Show ye therefore unto them in the face of the churches the proof of your love, and of our glorying on your behalf.

2 Corinthians 9:1 For as touching the ministering to the saints, it is superfluous for me to write to you:

2 Corinthians 9:2 for I know your readiness, of which I glory on your behalf to them of Macedonia, that Achaia hath been prepared for a year past; and your zeal hath stirred up very many of them.

2 Corinthians 9:3 But I have sent the brethren, that our glorying on your behalf may not be made void in this respect; that, even as I said, ye may be prepared:

2 Corinthians 9:4 lest by any means, if there come with me any of Macedonia and find you unprepared, we (that we say not, ye) should be put to shame in this confidence.

2 Corinthians 9:5 I thought it necessary therefore to entreat the brethren, that they would go before unto you, and make up beforehand your aforepromised bounty, that the same might be ready as a matter of bounty, and not of extortion.

2 Corinthians 9:6 But this [I say,] He that soweth sparingly shall reap also sparingly; and he that soweth bountifully shall reap also bountifully.

2 Corinthians 9:7 [Let] each man [do] according as he hath purposed in his heart: not grudgingly, or of necessity: for God loveth a cheerful giver.

2 Corinthians 9:8 And God is able to make all grace abound unto you; that ye, having always all sufficiency in everything, may abound unto every good work:

2 Corinthians 9:9 as it is written, He hath scattered abroad, he hath given to the poor; His righteousness abideth for ever.

2 Corinthians 9:10 And he that supplieth seed to the sower and bread for food, shall supply and multiply your seed for sowing, and increase the fruits of your righteousness:

2 Corinthians 9:11 ye being enriched in everything unto all liberality, which worketh through us thanksgiving to God.

2 Corinthians 9:12 For the ministration of this service not only filleth up the measure of the wants of the saints, but aboundeth also through many thanksgivings unto God;

2 Corinthians 9:13 seeing that through the proving [of you] by this ministration they glorify God for the obedience of your confession unto the gospel of Christ, and for the liberality of [your] contribution unto them and unto all;

2 Corinthians 9:14 while they themselves also, with supplication on your behalf, long after you by reason of the exceeding grace of God in you.

2 Corinthians 9:15 Thanks be to God for his unspeakable gift.

2 Corinthians 10:1 Now I Paul myself entreat you by the meekness and gentleness of Christ, I who in your presence am lowly among you, but being absent am of good courage toward you:

2 Corinthians 10:2 yea, I beseech you, that I may not when present show courage with the confidence wherewith I count to be bold against some, who count of us as if we walked according to the flesh.

2 Corinthians 10:3 For though we walk in the flesh, we do not war according to the flesh

2 Corinthians 10:4 (for the weapons of our warfare are not of the flesh, but mighty before God to the casting down of strongholds),

2 Corinthians 10:5 casting down imaginations, and every high thing that is exalted against the knowledge of God, and bringing every thought into captivity to the obedience of Christ;

2 Corinthians 10:6 and being in readiness to avenge all disobedience, when your obedience shall be made full.

2 Corinthians 10:7 Ye look at the things that are before your face. If any man trusteth in himself that he is Christ’s, let him consider this again with himself, that, even as he is Christ’s, so also are we.

2 Corinthians 10:8 For though I should glory somewhat abundantly concerning our authority (which the Lord gave for building you up, and not for casting you down), I shall not be put to shame:

2 Corinthians 10:9 that I may not seem as if I would terrify you by my letters.

2 Corinthians 10:10 For, His letters, they say, are weighty and strong; but his bodily presence is weak, and his speech of no account.

2 Corinthians 10:11 Let such a one reckon this, that, what we are in word by letters when we are absent, such [are we] also in deed when we are present.

2 Corinthians 10:12 For we are not bold to number or compare ourselves with certain of them that commend themselves: but they themselves, measuring themselves by themselves, and comparing themselves with themselves, are without understanding.

2 Corinthians 10:13 But we will not glory beyond [our] measure, but according to the measure of the province which God apportioned to us as a measure, to reach even unto you.

2 Corinthians 10:14 For we stretch not ourselves overmuch, as though we reached not unto you: for we came even as far as unto you in the gospel of Christ:

2 Corinthians 10:15 not glorying beyond [our] measure, [that is,] in other men's labors; but having hope that, as your faith groweth, we shall be magnified in you according to our province unto [further] abundance,

2 Corinthians 10:16 so as to preach the gospel even unto the parts beyond you, [and] not to glory in another's province in regard of things ready to our hand.

2 Corinthians 10:17 But he that glorieth, let him glory in the Lord.

2 Corinthians 10:18 For not he that commendeth himself is approved, but whom the Lord commendeth.

2 Corinthians 11:1 Would that ye could bear with me in a little foolishness: but indeed ye do bear with me.

2 Corinthians 11:2 For I am jealous over you with a godly jealousy: for I espoused you to one husband, that I might present you [as] a pure virgin to Christ.

2 Corinthians 11:3 But I fear, lest by any means, as the serpent beguiled Eve in his craftiness, your minds should be corrupted from the simplicity and the purity that is toward Christ.

2 Corinthians 11:4 For if he that cometh preacheth another Jesus, whom we did not preach, or [if] ye receive a different spirit, which ye did not receive, or a different gospel, which ye did not accept, ye do well to bear with [him].

2 Corinthians 11:5 For I reckon that I am not a whit behind the very chiefest apostles.

2 Corinthians 11:6 But though [I be] rude in speech, yet [am I] not in knowledge; nay, in every way have we made [this] manifest unto you in all things.

2 Corinthians 11:7 Or did I commit a sin in abasing myself that ye might be exalted, because I preached to you the gospel of God for nought?

2 Corinthians 11:8 I robbed other churches, taking wages [of them] that I might minister unto you;

2 Corinthians 11:9 and when I was present with you and was in want, I was not a burden on any man; for the brethren, when they came from Macedonia, supplied the measure of my want; and in everything I kept myself from being burdensome unto you, and [so] will I keep [myself].

2 Corinthians 11:10 As the truth of Christ is in me, no man shall stop me of this glorying in the regions of Achaia.

2 Corinthians 11:11 Wherefore? because I love you not? God knoweth.

2 Corinthians 11:12 But what I do, that I will do, that I may cut off occasion from them that desire an occasion; that wherein they glory, they may be found even as we.

2 Corinthians 11:13 For such men are false apostles, deceitful workers, fashioning themselves into apostles of Christ.

2 Corinthians 11:14 And no marvel; for even Satan fashioneth himself into an angel of light.

2 Corinthians 11:15 It is no great thing therefore if his ministers also fashion themselves as ministers of righteousness, whose end shall be according to their works.

2 Corinthians 11:16 I say again, let no man think me foolish; but if [ye do], yet as foolish receive me, that I also may glory a little.

2 Corinthians 11:17 That which I speak, I speak not after the Lord, but as in foolishness, in this confidence of glorying.

2 Corinthians 11:18 Seeing that many glory after the flesh, I will glory also.

2 Corinthians 11:19 For ye bear with the foolish gladly, being wise [yourselves].

2 Corinthians 11:20 For ye bear with a man, if he bringeth you into bondage, if he devoureth you, if he taketh you [captive], if he exalteth himself, if he smiteth you on the face.

2 Corinthians 11:21 I speak by way of disparagement, as though we had been weak. Yet whereinsoever any is bold (I speak in foolishness), I am bold also.

2 Corinthians 11:22 Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I.

2 Corinthians 11:23 Are they ministers of Christ? (I speak as one beside himself) I more; in labors more abundantly, in prisons more abundantly, in stripes above measure, in deaths oft.

2 Corinthians 11:24 Of the Jews five times received I forty [stripes] save one.

2 Corinthians 11:25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day have I been in the deep;

2 Corinthians 11:26 [in] journeyings often, [in] perils of rivers, [in] perils of robbers, [in] perils from [my] countrymen, [in] perils from the Gentiles, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

2 Corinthians 11:27 [in] labor and travail, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

2 Corinthians 11:28 Besides those things that are without, there is that which presseth upon me daily, anxiety for all the churches.

2 Corinthians 11:29 Who is weak, and I am not weak? who is caused to stumble, and I burn not?

2 Corinthians 11:30 If I must needs glory, I will glory of the things that concern my weakness.

2 Corinthians 11:31 The God and Father of the Lord Jesus, he who is blessed for evermore knoweth that I lie not.

2 Corinthians 11:32 In Damascus the governor under Aretas the king guarded the city of the Damascenes in order to take me:

2 Corinthians 11:33 and through a window was I let down in a basket by the wall, and escaped his hands.

2 Corinthians 12:1 I must needs glory, though it is not expedient; but I will come to visions and revelations of the Lord.

2 Corinthians 12:2 I know a man in Christ, fourteen years ago (whether in the body, I know not; or whether out of the body, I know not; God knoweth), such a one caught up even to the third heaven.

2 Corinthians 12:3 And I know such a man (whether in the body, or apart from the body, I know not; God knoweth),

2 Corinthians 12:4 how that he was caught up into Paradise, and heard unspeakable words, which it is not lawful for a man to utter.

2 Corinthians 12:5 On behalf of such a one will I glory: but on mine own behalf I will not glory, save in [my] weaknesses.

2 Corinthians 12:6 For if I should desire to glory, I shall not be foolish; for I shall speak the truth: but I forbear, lest any man should account of me above that which he seeth me [to be], or heareth from me.

2 Corinthians 12:7 And by reason of the exceeding greatness of the revelations, that I should not be exalted overmuch, there was given to me a thorn in the flesh, a messenger of Satan to buffet me, that I should not be exalted overmuch.

2 Corinthians 12:8 Concerning this thing I besought the Lord thrice, that it might depart from me.

2 Corinthians 12:9 And he hath said unto me, My grace is sufficient for thee: for [my] power is made perfect in weakness. Most gladly therefore will I rather glory in my weaknesses, that the power of Christ may rest upon me.

2 Corinthians 12:10 Wherefore I take pleasure in weaknesses, in injuries, in necessities, in persecutions, in distresses, for Christ’s sake: for when I am weak, then am I strong.

2 Corinthians 12:11 I am become foolish: ye compelled me; for I ought to have been commended of you: for in nothing was I behind the very chiefest apostles, though I am nothing.

2 Corinthians 12:12 Truly the signs of an apostle were wrought among you in all patience, by signs and wonders and mighty works.

2 Corinthians 12:13 For what is there wherein ye were made inferior to the rest of the churches, except [it be] that I myself was not a burden to you? forgive me this wrong.

2 Corinthians 12:14 Behold, this is the third time I am ready to come to you; and I will not be a burden to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

2 Corinthians 12:15 And I will most gladly spend and be spent for your souls. If I love you more abundantly, am I loved the less?

2 Corinthians 12:16 But be it so, I did not myself burden you; but, being crafty, I caught you with guile.

2 Corinthians 12:17 Did I take advantage of you by any one of them whom I have sent unto you?

2 Corinthians 12:18 I exhorted Titus, and I sent the brother with him. Did Titus take any advantage of you? walked we not in the same spirit? [walked we] not in the same steps?

2 Corinthians 12:19 Ye think all this time that we are excusing ourselves unto you. In the sight of God speak we in Christ. But all things, beloved, [are] for your edifying.

2 Corinthians 12:20 For I fear, lest by any means, when I come, I should find you not such as I would, and should myself be found of you such as ye would not; lest by any means [there should be] strife, jealousy, wraths, factions, backbitings, whisperings, swellings, tumults;

2 Corinthians 12:21 lest again when I come my God should humble me before you, and I should mourn for many of them that have sinned heretofore, and repented not of the uncleanness and fornication and lasciviousness which they committed.

2 Corinthians 13:1 This is the third time I am coming to you. At the mouth of two witnesses or three shall every word established.

2 Corinthians 13:2 I have said beforehand, and I do say beforehand, as when I was present the second time, so now, being absent, to them that have sinned heretofore, and to all the rest, that, if I come again, I will not spare;

2 Corinthians 13:3 seeing that ye seek a proof of Christ that speaketh in me; who to you-ward is not weak, but is powerful in you:

2 Corinthians 13:4 for he was crucified through weakness, yet he liveth through the power of God. For we also are weak in him, but we shall live with him through the power of God toward you.

2 Corinthians 13:5 Try your own selves, whether ye are in the faith; prove your own selves. Or know ye not as to your own selves, that Jesus Christ is in you? unless indeed ye be reprobate.

2 Corinthians 13:6 But I hope that ye shall know that we are not reprobate.

2 Corinthians 13:7 Now we pray to God that ye do no evil; not that we may appear approved, but that ye may do that which is honorable, though we be as reprobate.

2 Corinthians 13:8 For we can do nothing against the truth, but for the truth.

2 Corinthians 13:9 For we rejoice, when we are weak, and ye are strong: this we also pray for, even your perfecting.

2 Corinthians 13:10 For this cause I write these things while absent, that I may not when present deal sharply, according to the authority which the Lord gave me for building up, and not for casting down.

2 Corinthians 13:11 Finally, brethren, farewell. Be perfected; be comforted; be of the same mind; live in peace: and the God of love and peace shall be with you.

2 Corinthians 13:12 Salute one another with a holy kiss.

2 Corinthians 13:13 All the saints salute you.

2 Corinthians 13:14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

Galatians

1:1 Paul, an apostle (not from men, neither through man, but through Jesus Christ, and God the Father, who raised him from the dead),

Galatians 1:2 and all the brethren that are with me, unto the churches of Galatia:

Galatians 1:3 Grace to you and peace from God the Father, and our Lord Jesus Christ,

Galatians 1:4 who gave himself for our sins, that he might deliver us out of this present evil world, according to the will of our God and Father:

Galatians 1:5 to whom [be] the glory for ever and ever. Amen.

Galatians 1:6 I marvel that ye are so quickly removing from him that called you in the grace of Christ unto a different gospel;

Galatians 1:7 which is not another [gospel] only there are some that trouble you, and would pervert the gospel of Christ.

Galatians 1:8 But though we, or an angel from heaven, should preach unto you any gospel other than that which we preached unto you, let him be anathema.

Galatians 1:9 As we have said before, so say I now again, if any man preacheth unto you any gospel other than that which ye received, let him be anathema.

Galatians 1:10 For am I now seeking the favor of men, or of God? or am I striving to please men? if I were still pleasing men, I should not be a servant of Christ.

Galatians 1:11 For I make known to you, brethren, as touching the gospel which was preached by me, that it is not after man.

Galatians 1:12 For neither did I receive it from man, nor was I taught it, but [it came to me] through revelation of Jesus Christ.

Galatians 1:13 For ye have heard of my manner of life in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and made havoc of it:

Galatians 1:14 and I advanced in the Jews' religion beyond many of mine own age among my countrymen, being more exceedingly zealous for the traditions of my fathers.

Galatians 1:15 But when it was the good pleasure of God, who separated me, [even] from my mother's womb, and called me through his grace,

Galatians 1:16 to reveal his Son in me, that I might preach him among the Gentiles; straightway I conferred not with flesh and blood:

Galatians 1:17 neither went I up to Jerusalem to them that were apostles before me: but I went away into Arabia; and again I returned unto Damascus.

Galatians 1:18 Then after three years I went up to Jerusalem to visit Cephas, and tarried with him fifteen days.

Galatians 1:19 But other of the apostles saw I none, save James the Lord's brother.

Galatians 1:20 Now touching the things which I write unto you, behold, before God, I lie not.

Galatians 1:21 Then I came unto the regions of Syria and Cilicia.

Galatians 1:22 And I was still unknown by face unto the churches of Judaea which were in Christ:

Galatians 1:23 but they only heard say, He that once persecuted us now preacheth the faith of which he once made havoc;

Galatians 1:24 and they glorified God in me.

Galatians 2:1 Then after the space of fourteen years I went up again to Jerusalem with Barnabas, taking Titus also with me.

Galatians 2:2 And I went up by revelation; and I laid before them the gospel which I preach among the Gentiles but privately before them who were of repute, lest by any means I should be running, or had run, in vain.

Galatians 2:3 But not even Titus who was with me, being a Greek, was compelled to be circumcised:

Galatians 2:4 and that because of the false brethren privily brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

Galatians 2:5 to whom we gave place in the way of subjection, no, not for an hour; that the truth of the gospel might continue with you.

Galatians 2:6 But from those who were reputed to be somewhat (whatsoever they were, it maketh no matter to me: God accepteth not man's person)—they, I say, who were of repute imparted nothing to me:

Galatians 2:7 but contrariwise, when they saw that I had been intrusted with the gospel of the uncircumcision, even as Peter with [the gospel] of the circumcision

Galatians 2:8 (for he that wrought for Peter unto the apostleship of the circumcision wrought for me also unto the Gentiles);

Galatians 2:9 and when they perceived the grace that was given unto me, James and Cephas and John, they who were reputed to be pillars, gave to me and Barnabas the right hands of fellowship, that we should go unto the Gentiles, and they unto the circumcision;

Galatians 2:10 only [they would] that we should remember the poor; which very thing I was also zealous to do.

Galatians 2:11 But when Cephas came to Antioch, I resisted him to the face, because he stood condemned.

Galatians 2:12 For before that certain came from James, he ate with the Gentiles; but when they came, he drew back and separated himself, fearing them that were of the circumcision.

Galatians 2:13 And the rest of the Jews dissembled likewise with him; insomuch that even Barnabas was carried away with their dissimulation.

Galatians 2:14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Cephas before [them] all, If thou, being a Jew, livest as do the Gentiles, and not as do the Jews, how compellest thou the Gentiles to live as do the Jews?

Galatians 2:15 We being Jews by nature, and not sinners of the Gentiles,

Galatians 2:16 yet knowing that a man is not justified by the works of the law but through faith in Jesus Christ, even we believed on Christ Jesus, that we might be justified by faith in Christ, and not by the works of the law: because by the works of the law shall no flesh be justified.

Galatians 2:17 But if, while we sought to be justified in Christ, we ourselves also were found sinners, is Christ a minister of sin? God forbid.

Galatians 2:18 For if I build up again those things which I destroyed, I prove myself a transgressor.

Galatians 2:19 For I through the law died unto the law, that I might live unto God.

Galatians 2:20 I have been crucified with Christ; and it is no longer I that live, but Christ living in me: and that [life] which I now live in the flesh I live in faith, [the faith] which is in the Son of God, who loved me, and gave himself up for me.

Galatians 2:21 I do not make void the grace of God: for if righteousness is through the law, then Christ died for nought.

Galatians 3:1 O foolish Galatians, who did bewitch you, before whose eyes Jesus Christ was openly set forth crucified?

Galatians 3:2 This only would I learn from you. Received ye the Spirit by the works of the law, or by the hearing of faith?

Galatians 3:3 Are ye so foolish? having begun in the Spirit, are ye now perfected in the flesh?

Galatians 3:4 Did ye suffer so many things in vain? if it be indeed in vain.

Galatians 3:5 He therefore that supplieth to you the Spirit, and worketh miracles among you, [doeth he it] by the works of the law, or by the hearing of faith?

Galatians 3:6 Even as Abraham believed God, and it was reckoned unto him for righteousness.

Galatians 3:7 Know therefore that they that are of faith, the same are sons of Abraham.

Galatians 3:8 And the scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand unto Abraham, [saying,] In thee shall all the nations be blessed.

Galatians 3:9 So then they that are of faith are blessed with the faithful Abraham.

Galatians 3:10 For as many as are of the works of the law are under a curse: for it is written, Cursed is every one who continueth not in all things that are written in the book of the law, to do them.

Galatians 3:11 Now that no man is justified by the law before God, is evident: for, The righteous shall live by faith;

Galatians 3:12 and the law is not of faith; but, He that doeth them shall live in them.

Galatians 3:13 Christ redeemed us from the curse of the law, having become a curse for us; for it is written, Cursed is every one that hangeth on a tree:

Galatians 3:14 that upon the Gentiles might come the blessing of Abraham in Christ Jesus; that we might receive the promise of the Spirit through faith.

Galatians 3:15 Brethren, I speak after the manner of men: Though it be but a man's covenant, yet when it hath been confirmed, no one maketh it void, or addeth thereto.

Galatians 3:16 Now to Abraham were the promises spoken, and to his seed. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Galatians 3:17 Now this I say: A covenant confirmed beforehand by God, the law, which came four hundred and thirty years after, doth not disannul, so as to make the promise of none effect.

Galatians 3:18 For if the inheritance is of the law, it is no more of promise: but God hath granted it to Abraham by promise.

Galatians 3:19 What then is the law? It was added because of transgressions, till the seed should come to whom the promise hath been made; [and it was] ordained through angels by the hand of a mediator.

Galatians 3:20 Now a mediator is not [a mediator] of one; but God is one.

Galatians 3:21 Is the law then against the promises of God? God forbid: for if there had been a law given which could make alive, verily righteousness would have been of the law.

Galatians 3:22 But the scriptures shut up all things under sin, that the promise by faith in Jesus Christ might be given to them that believe.

Galatians 3:23 But before faith came, we were kept in ward under the law, shut up unto the faith which should afterwards be revealed.

Galatians 3:24 So that the law is become our tutor [to bring us] unto Christ, that we might be justified by faith.

Galatians 3:25 But now that faith is come, we are no longer under a tutor.

Galatians 3:26 For ye are all sons of God, through faith, in Christ Jesus.

Galatians 3:27 For as many of you as were baptized into Christ did put on Christ.

Galatians 3:28 There can be neither Jew nor Greek, there can be neither bond nor free, there can be no male and female; for ye all are one [man] in Christ Jesus.

Galatians 3:29 And if ye are Christ's, then are ye Abraham's seed, heirs according to promise.

Galatians 4:1 But I say that so long as the heir is a child, he differeth nothing from a bondservant though he is lord of all;

Galatians 4:2 but is under guardians and stewards until the day appointed of the father.

Galatians 4:3 So we also, when we were children, were held in bondage under the rudiments of the world:

Galatians 4:4 but when the fulness of the time came, God sent forth his Son, born of a woman, born under the law,

Galatians 4:5 that he might redeem them that were under the law, that we might receive the adoption of sons.

Galatians 4:6 And because ye are sons, God sent forth the Spirit of his Son into our hearts, crying, Abba, Father.

Galatians 4:7 So that thou art no longer a bondservant, but a son; and if a son, then an heir through God.

Galatians 4:8 Howbeit at that time, not knowing God, ye were in bondage to them that by nature are no gods:

Galatians 4:9 but now that ye have come to know God, or rather to be known by God, how turn ye back again to the weak and beggarly rudiments, whereunto ye desire to be in bondage over again?

Galatians 4:10 Ye observe days, and months, and seasons, and years.

Galatians 4:11 I am afraid of you, lest by any means I have bestowed labor upon you in vain.

Galatians 4:12 I beseech you, brethren, become as I [am], for I also [am become] as ye [are]. Ye did me no wrong:

Galatians 4:13 but ye know that because of an infirmity of the flesh I preached the gospel unto you the first time:

Galatians 4:14 and that which was a temptation to you in my flesh ye despised not, nor rejected; but ye received me as an angel of God, [even] as Christ Jesus.

Galatians 4:15 Where then is that gratulation of yourselves? for I bear you witness, that, if possible, ye would have plucked out your eyes and given them to me.

Galatians 4:16 So then am I become your enemy, by telling you the truth?

Galatians 4:17 They zealously seek you in no good way; nay, they desire to shut you out, that ye may seek them.

Galatians 4:18 But it is good to be zealously sought in a good matter at all times, and not only when I am present with you.

Galatians 4:19 My little children, of whom I am again in travail until Christ be formed in you —

Galatians 4:20 but I could wish to be present with you now, and to change my tone; for I am perplexed about you.

Galatians 4:21 Tell me, ye that desire to be under the law, do ye not hear the law?

Galatians 4:22 For it is written, that Abraham had two sons, one by the handmaid, and one by the freewoman.

Galatians 4:23 Howbeit the [son] by the handmaid is born after the flesh; but the [son] by the freewoman [is born] through promise.

Galatians 4:24 Which things contain an allegory: for these [women] are two covenants; one from mount Sinai, bearing children unto bondage, which is Hagar.

Galatians 4:25 Now this Hagar is mount Sinai in Arabia and answereth to the Jerusalem that now is: for she is in bondage with her children.

Galatians 4:26 But the Jerusalem that is above is free, which is our mother.

Galatians 4:27 For it is written, Rejoice, thou barren that bearest not; Break forth and cry, thou that travailest not: For more are the children of the desolate than of her that hath the husband.

Galatians 4:28 Now we, brethren, as Isaac was, are children of promise.

Galatians 4:29 But as then he that was born after the flesh persecuted him [that was born] after the Spirit, so also it is now.

Galatians 4:30 Howbeit what saith the scripture? Cast out the handmaid and her son: for the son of the handmaid shall not inherit with the son of the freewoman.

Galatians 4:31 Wherefore, brethren, we are not children of a handmaid, but of the freewoman.

Galatians 5:1 For freedom did Christ set us free: stand fast therefore, and be not entangled again in a yoke of bondage.

Galatians 5:2 Behold, I Paul say unto you, that, if ye receive circumcision, Christ will profit you nothing.

Galatians 5:3 Yea, I testify again to every man that receiveth circumcision, that he is a debtor to do the whole law.

Galatians 5:4 Ye are severed from Christ, ye who would be justified by the law; ye are fallen away from grace.

Galatians 5:5 For we through the Spirit by faith wait for the hope of righteousness.

Galatians 5:6 For in Christ Jesus neither circumcision availeth anything, nor uncircumcision; but faith working through love.

Galatians 5:7 Ye were running well; who hindered you that ye should not obey the truth?

Galatians 5:8 This persuasion [came] not of him that calleth you.

Galatians 5:9 A little leaven leaveneth the whole lump.

Galatians 5:10 I have confidence to you-ward in the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

Galatians 5:11 But I, brethren, if I still preach circumcision, why am I still persecuted? then hath the stumbling-block of the cross been done away.

Galatians 5:12 I would that they that unsettle you would even go beyond circumcision.

Galatians 5:13 For ye, brethren, were called for freedom; only [use] not your freedom for an occasion to the flesh, but through love be servants one to another.

Galatians 5:14 For the whole law is fulfilled in one word, [even] in this: Thou shalt love thy neighbor as thyself.

Galatians 5:15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

Galatians 5:16 But I say, walk by the Spirit, and ye shall not fulfil the lust of the flesh.

Galatians 5:17 For the flesh lusteth against the Spirit, and the Spirit against the flesh; for these are contrary the one to the other; that ye may not do the things that ye would.

Galatians 5:18 But if ye are led by the Spirit, ye are not under the law.

Galatians 5:19 Now the works of the flesh are manifest, which are [these]: fornication, uncleanness, lasciviousness,

Galatians 5:20 idolatry, sorcery, enmities, strife, jealousies, wraths, factions, divisions, parties,

Galatians 5:21 envyings, drunkenness, revellings, and such like; of which I forewarn you, even as I did forewarn you, that they who practise such things shall not inherit the kingdom of God.

Galatians 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,

Galatians 5:23 meekness, self-control; against such there is no law.

Galatians 5:24 And they that are of Christ Jesus have crucified the flesh with the passions and the lusts thereof.

Galatians 5:25 If we live by the Spirit, by the Spirit let us also walk.

Galatians 5:26 Let us not become vainglorious, provoking one another, envying one another.

Galatians 6:1 Brethren, even if a man be overtaken in any trespass, ye who are spiritual, restore such a one in a spirit of gentleness; looking to thyself, lest thou also be tempted.

Galatians 6:2 Bear ye one another's burdens, and so fulfil the law of Christ.

Galatians 6:3 For if a man thinketh himself to be something when he is nothing, he deceiveth himself.

Galatians 6:4 But let each man prove his own work, and then shall he have his glorying in regard of himself alone, and not of his neighbor.

Galatians 6:5 For each man shall bear his own burden.

Galatians 6:6 But let him that is taught in the word communicate unto him that teacheth in all good things.

Galatians 6:7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

Galatians 6:8 For he that soweth unto his own flesh shall of the flesh reap corruption; but he that soweth unto the Spirit shall of the Spirit reap eternal life.

Galatians 6:9 And let us not be weary in well-doing: for in due season we shall reap, if we faint not.

Galatians 6:10 So then, as we have opportunity, let us work that which is good toward all men, and especially toward them that are of the household of the faith.

Galatians 6:11 See with how large letters I write unto you with mine own hand.

Galatians 6:12 As many as desire to make a fair show in the flesh, they compel you to be circumcised; only that they may not be persecuted for the cross of Christ.

Galatians 6:13 For not even they who receive circumcision do themselves keep the law; but they desire to have you circumcised, that they may glory in your flesh.

Galatians 6:14 But far be it from me to glory, save in the cross of our Lord Jesus Christ, through which the world hath been crucified unto me, and I unto the world.

Galatians 6:15 For neither is circumcision anything, nor uncircumcision, but a new creature.

Galatians 6:16 And as many as shall walk by this rule, peace [be] upon them, and mercy, and upon the Israel of God.

Galatians 6:17 Henceforth, let no man trouble me; for I bear branded on my body the marks of Jesus.

Galatians 6:18 The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Ephesians

1:1 Paul, an apostle of Christ Jesus through the will of God, to the saints that are at Ephesus, and the faithful in Christ Jesus:

Ephesians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

Ephesians 1:3 Blessed [be] the God and Father of our Lord Jesus Christ, who hath blessed us with every spiritual blessing in the heavenly [places] in Christ:

Ephesians 1:4 even as he chose us in him before the foundation of the world, that we should be holy and without blemish before him in love:

Ephesians 1:5 having foreordained us unto adoption as sons through Jesus Christ unto himself, according to the good pleasure of his will,

Ephesians 1:6 to the praise of the glory of his grace, which he freely bestowed on us in the Beloved:

Ephesians 1:7 in whom we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,

Ephesians 1:8 which he made to abound toward us in all wisdom and prudence,

Ephesians 1:9 making known unto us the mystery of his will, according to his good pleasure which he purposed in him

Ephesians 1:10 unto a dispensation of the fulness of the times, to sum up all things in Christ, the things in the heavens, and the things upon the earth; in him, [I say,]

Ephesians 1:11 in whom also we were made a heritage, having been foreordained according to the purpose of him who worketh all things after the counsel of his will;

Ephesians 1:12 to the end that we should be unto the praise of his glory, we who had before hoped in Christ:

Ephesians 1:13 in whom ye also, having heard the word of the truth, the gospel of your salvation,—in whom, having also believed, ye were sealed with the Holy Spirit of promise,

Ephesians 1:14 which is an earnest of our inheritance, unto the redemption of [God’s] own possession, unto the praise of his glory.

Ephesians 1:15 For this cause I also, having heard of the faith in the Lord Jesus which is among you, and the love which [ye show] toward all the saints,

Ephesians 1:16 cease not to give thanks for you, making mention [of you] in my prayers;

Ephesians 1:17 that the God of our Lord Jesus Christ, the Father of glory, may give unto you a spirit of wisdom and revelation in the knowledge of him;

Ephesians 1:18 having the eyes of your heart enlightened, that ye may know what is the hope of his calling, what the riches of the glory of his inheritance in the saints,

Ephesians 1:19 and what the exceeding greatness of his power to us-ward who believe, according to that working of the strength of his might

Ephesians 1:20 which he wrought in Christ, when he raised him from the dead, and made him to sit at his right hand in the heavenly [places],

Ephesians 1:21 far above all rule, and authority, and power, and dominion, and every name that is named, not only in this world, but also in that which is to come:

Ephesians 1:22 and he put all things in subjection under his feet, and gave him to be head over all things to the church,

Ephesians 1:23 which is his body, the fulness of him that filleth all in all.

Ephesians 2:1 And you [did he make alive,] when ye were dead through your trespasses and sins,

Ephesians 2:2 wherein ye once walked according to the course of this world, according to the prince of the powers of the air, of the spirit that now worketh in the sons of disobedience;

Ephesians 2:3 among whom we also all once lived in the lust of our flesh, doing the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest: —

Ephesians 2:4 but God, being rich in mercy, for his great love wherewith he loved us,

Ephesians 2:5 even when we were dead through our trespasses, made us alive together with Christ (by grace have ye been saved),

Ephesians 2:6 and raised us up with him, and made us to sit with him in the heavenly [places], in Christ Jesus:

Ephesians 2:7 that in the ages to come he might show the exceeding riches of his grace in kindness toward us in Christ Jesus:

Ephesians 2:8 for by grace have ye been saved through faith; and that not of yourselves, [it is] the gift of God;

Ephesians 2:9 not of works, that no man should glory.

Ephesians 2:10 For we are his workmanship, created in Christ Jesus for good works, which God afore prepared that we should walk in them.

Ephesians 2:11 Wherefore remember, that once ye, the Gentiles in the flesh, who are called Uncircumcision by that which is called Circumcision, in the flesh, made by hands;

Ephesians 2:12 that ye were at that time separate from Christ, alienated from the commonwealth of Israel, and strangers from the covenants of the promise, having no hope and without God in the world.

Ephesians 2:13 But now in Christ Jesus ye that once were far off are made nigh in the blood of Christ.

Ephesians 2:14 For he is our peace, who made both one, and brake down the middle wall of partition,

Ephesians 2:15 having abolished in the flesh the enmity, [even] the law of commandments [contained] in ordinances; that he might create in himself of the two one new man, [so] making peace;

Ephesians 2:16 and might reconcile them both in one body unto God through the cross, having slain the enmity thereby:

Ephesians 2:17 and he came and preached peace to you that were far off, and peace to them that were nigh:

Ephesians 2:18 for through him we both have our access in one Spirit unto the Father.

Ephesians 2:19 So then ye are no more strangers and sojourners, but ye are fellow-citizens with the saints, and of the household of God,

Ephesians 2:20 being built upon the foundation of the apostles and prophets, Christ Jesus himself being the chief corner stone;

Ephesians 2:21 in whom each several building, fitly framed together, groweth into a holy temple in the Lord;

Ephesians 2:22 in whom ye also are builded together for a habitation of God in the Spirit.

Ephesians 3:1 For this cause I Paul, the prisoner of Christ Jesus in behalf of you Gentiles, —

Ephesians 3:2 if so be that ye have heard of the dispensation of that grace of God which was given me to you-ward;

Ephesians 3:3 how that by revelation was made known unto me the mystery, as I wrote before in few words,

Ephesians 3:4 whereby, when ye read, ye can perceive my understanding in the mystery of Christ;

Ephesians 3:5 which in other generations was not made known unto the sons of men, as it hath now been revealed unto his holy apostles and prophets in the Spirit;

Ephesians 3:6 [to wit], that the Gentiles are fellow-heirs, and fellow-members of the body, and fellow-partakers of the promise in Christ Jesus through the gospel,

Ephesians 3:7 whereof I was made a minister, according to the gift of that grace of God which was given me according to the working of his power.

Ephesians 3:8 Unto me, who am less than the least of all saints, was this grace given, to preach unto the Gentiles the unsearchable riches of Christ;

Ephesians 3:9 and to make all men see what is the dispensation of the mystery which for ages hath been hid in God who created all things;

Ephesians 3:10 to the intent that now unto the principalities and the powers in the heavenly [places] might be made known through the church the manifold wisdom of God,

Ephesians 3:11 according to the eternal purpose which he purposed in Christ Jesus our Lord:

Ephesians 3:12 in whom we have boldness and access in confidence through our faith in him.

Ephesians 3:13 Wherefore I ask that ye may not faint at my tribulations for you, which are your glory.

Ephesians 3:14 For this cause I bow my knees unto the Father,

Ephesians 3:15 from whom every family in heaven and on earth is named,

Ephesians 3:16 that he would grant you, according to the riches of his glory, that ye may be strengthened with power through his Spirit in the inward man;

Ephesians 3:17 that Christ may dwell in your hearts through faith; to the end that ye, being rooted and grounded in love,

Ephesians 3:18 may be strong to apprehend with all the saints what is the breadth and length and height and depth,

Ephesians 3:19 and to know the love of Christ which passeth knowledge, that ye may be filled unto all the fulness of God.

Ephesians 3:20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Ephesians 3:21 unto him [be] the glory in the church and in Christ Jesus unto all generations for ever and ever. Amen.

Ephesians 4:1 I therefore, the prisoner in the Lord, beseech you to walk worthily of the calling wherewith ye were called,

Ephesians 4:2 with all lowliness and meekness, with longsuffering, forbearing one another in love;

Ephesians 4:3 giving diligence to keep the unity of the Spirit in the bond of peace.

Ephesians 4:4 [There is] one body, and one Spirit, even as also ye were called in one hope of your calling;

Ephesians 4:5 one Lord, one faith, one baptism,

Ephesians 4:6 one God and Father of all, who is over all, and through all, and in all.

Ephesians 4:7 But unto each one of us was the grace given according to the measure of the gift of Christ.

Ephesians 4:8 Wherefore he saith, When he ascended on high, he led captivity captive, And gave gifts unto men.

Ephesians 4:9 (Now this, He ascended, what is it but that he also descended into the lower parts of the earth?

Ephesians 4:10 He that descended is the same also that ascended far above all the heavens, that he might fill all things.)

Ephesians 4:11 And he gave some [to be] apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

Ephesians 4:12 for the perfecting of the saints, unto the work of ministering, unto the building up of the body of Christ:

Ephesians 4:13 till we all attain unto the unity of the faith, and of the knowledge of the Son of God, unto a fullgrown man, unto the measure of the stature of the fulness of Christ:

Ephesians 4:14 that we may be no longer children, tossed to and fro and carried about with every wind of doctrine, by the sleight of men, in craftiness, after the wiles of error;

Ephesians 4:15 but speaking truth in love, we may grow up in all things into him, who is the head, [even] Christ;

Ephesians 4:16 from whom all the body fitly framed and knit together through that which every joint supplieth, according to the working in [due] measure of each several part, maketh the increase of the body unto the building up of itself in love.

Ephesians 4:17 This I say therefore, and testify in the Lord, that ye no longer walk as the Gentiles also walk, in the vanity of their mind,

Ephesians 4:18 being darkened in their understanding, alienated from the life of God, because of the ignorance that is in them, because of the hardening of their heart;

Ephesians 4:19 who being past feeling gave themselves up to lasciviousness, to work all uncleanness with greediness.

Ephesians 4:20 But ye did not so learn Christ;

Ephesians 4:21 if so be that ye heard him, and were taught in him, even as truth is in Jesus:

Ephesians 4:22 that ye put away, as concerning your former manner of life, the old man, that waxeth corrupt after the lusts of deceit;

Ephesians 4:23 and that ye be renewed in the spirit of your mind,

Ephesians 4:24 and put on the new man, that after God hath been created in righteousness and holiness of truth.

Ephesians 4:25 Wherefore, putting away falsehood, speak ye truth each one with his neighbor: for we are members one of another.

Ephesians 4:26 Be ye angry, and sin not: let not the sun go down upon your wrath:

Ephesians 4:27 neither give place to the devil.

Ephesians 4:28 Let him that stole steal no more: but rather let him labor, working with his hands the thing that is good, that he may have whereof to give to him that hath need.

Ephesians 4:29 Let no corrupt speech proceed out of your mouth, but such as is good for edifying as the need may be, that it may give grace to them that hear.

Ephesians 4:30 And grieve not the Holy Spirit of God, in whom ye were sealed unto the day of redemption.

Ephesians 4:31 Let all bitterness, and wrath, and anger, and clamor, and railing, be put away from you, with all malice:

Ephesians 4:32 and be ye kind one to another, tenderhearted, forgiving each other, even as God also in Christ forgave you.

Ephesians 5:1 Be ye therefore imitators of God, as beloved children;

Ephesians 5:2 and walk in love, even as Christ also loved you, and gave himself up for us, an offering and a sacrifice to God for an odor of a sweet smell.

Ephesians 5:3 But fornication, and all uncleanness, or covetousness, let it not even be named among you, as becometh saints;

Ephesians 5:4 nor filthiness, nor foolish talking, or jesting, which are not befitting: but rather giving of thanks.

Ephesians 5:5 For this ye know of a surety, that no fornicator, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and God.

Ephesians 5:6 Let no man deceive you with empty words: for because of these things cometh the wrath of God upon the sons of disobedience.

Ephesians 5:7 Be not ye therefore partakers with them;

Ephesians 5:8 For ye were once darkness, but are now light in the Lord: walk as children of light

Ephesians 5:9 (for the fruit of the light is in all goodness and righteousness and truth),

Ephesians 5:10 proving what is well-pleasing unto the Lord;

Ephesians 5:11 and have no fellowship with the unfruitful works of darkness, but rather even reprove them;

Ephesians 5:12 for the things which are done by them in secret it is a shame even to speak of.

Ephesians 5:13 But all things when they are reproved are made manifest by the light: for everything that is made manifest is light.

Ephesians 5:14 Wherefore [he] saith, Awake, thou that sleepest, and arise from the dead, and Christ shall shine upon thee.

Ephesians 5:15 Look therefore carefully how ye walk, not as unwise, but as wise;

Ephesians 5:16 redeeming the time, because the days are evil.

Ephesians 5:17 Wherefore be ye not foolish, but understand what the will of the Lord is.

Ephesians 5:18 And be not drunken with wine, wherein is riot, but be filled with the Spirit;

Ephesians 5:19 speaking one to another in psalms and hymns and spiritual songs, singing and making melody with your heart to the Lord;

Ephesians 5:20 giving thanks always for all things in the name of our Lord Jesus Christ to God, even the Father;

Ephesians 5:21 subjecting yourselves one to another in the fear of Christ.

Ephesians 5:22 Wives, [be in subjection] unto your own husbands, as unto the Lord.

Ephesians 5:23 For the husband is the head of the wife, as Christ also is the head of the church, [being] himself the saviour of the body.

Ephesians 5:24 But as the church is subject to Christ, so [let] the wives also [be] to their husbands in everything.

Ephesians 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself up for it;

Ephesians 5:26 that he might sanctify it, having cleansed it by the washing of water with the word,

Ephesians 5:27 that he might present the church to himself a glorious [church], not having spot or wrinkle or any such thing; but that it should be holy and without blemish.

Ephesians 5:28 Even so ought husbands also to love their own wives as their own bodies. He that loveth his own wife loveth himself:

Ephesians 5:29 for no man ever hated his own flesh; but nourisheth and cherisheth it, even as Christ also the church;

Ephesians 5:30 because we are members of his body.

Ephesians 5:31 For this cause shall a man leave his father and mother, and shall cleave to his wife; and the two shall become one flesh.

Ephesians 5:32 This mystery is great: but I speak in regard of Christ and of the church.

Ephesians 5:33 Nevertheless do ye also severally love each one his own wife even as himself; and [let] the wife [see] that she fear her husband.

Ephesians 6:1 Children, obey your parents in the Lord: for this is right.

Ephesians 6:2 Honor thy father and mother (which is the first commandment with promise),

Ephesians 6:3 that it may be well with thee, and thou mayest live long on the earth.

Ephesians 6:4 And, ye fathers, provoke not your children to wrath: but nurture them in the chastening and admonition of the Lord.

Ephesians 6:5 Servants, be obedient unto them that according to the flesh are your masters, with fear and trembling, in singleness of your heart, as unto Christ;

Ephesians 6:6 not in the way of eyeservice, as men-pleasers; but as servants of Christ, doing the will of God from the heart;

Ephesians 6:7 with good will doing service, as unto the Lord, and not unto men:

Ephesians 6:8 knowing that whatsoever good thing each one doeth, the same shall he receive again from the Lord, whether [he be] bond or free.

Ephesians 6:9 And, ye masters, do the same things unto them, and forbear threatening: knowing that he who is both their Master and yours is in heaven, and there is no respect of persons with him.

Ephesians 6:10 Finally, be strong in the Lord, and in the strength of his might.

Ephesians 6:11 Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.

Ephesians 6:12 For our wrestling is not against flesh and blood, but against the principalities, against the powers, against the world-rulers of this darkness, against the spiritual [hosts] of wickedness in the heavenly [places].

Ephesians 6:13 Wherefore take up the whole armor of God, that ye may be able to withstand in the evil day, and, having done all, to stand.

Ephesians 6:14 Stand therefore, having girded your loins with truth, and having put on the breastplate of righteousness,

Ephesians 6:15 and having shod your feet with the preparation of the gospel of peace;

Ephesians 6:16 withal taking up the shield of faith, wherewith ye shall be able to quench all the fiery darts of the evil [one].

Ephesians 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Ephesians 6:18 with all prayer and supplication praying at all seasons in the Spirit, and watching thereunto in all perseverance and supplication for all the saints, Ephesians 6:19 And on my behalf, that utterance may be given unto me in opening my mouth, to make known with boldness the mystery of the gospel,

Ephesians 6:20 for which I am an ambassador in chains; that in it I may speak boldly, as I ought to speak.

Ephesians 6:21 But that ye also may know my affairs, how I do, Tychicus, the beloved brother and faithful minister in the Lord, shall make known to you all things:

Ephesians 6:22 whom I have sent unto you for this very purpose, that ye may know our state, and that he may comfort your hearts.

Ephesians 6:23 Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

Ephesians 6:24 Grace be with all them that love our Lord Jesus Christ with [a love] incorruptible.

Philippians

1:1 Paul and Timothy, servants of Christ Jesus, to all the saints in Christ Jesus that are at Philippi, with the bishops and deacons:

Philippians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

Philippians 1:3 I thank my God upon all my remembrance of you,

Philippians 1:4 always in every supplication of mine on behalf of you all making my supplication with joy,

Philippians 1:5 for your fellowship in furtherance of the gospel from the first day until now;

Philippians 1:6 being confident of this very thing, that he who began a good work in you will perfect it until the day of Jesus Christ:

Philippians 1:7 even as it is right for me to be thus minded on behalf of you all, because I have you in my heart, inasmuch as, both in my bonds and in the defence and confirmation of the gospel, ye all are partakers with me of grace.

Philippians 1:8 For God is my witness, how I long after you all in the tender mercies of Christ Jesus.

Philippians 1:9 And this I pray, that your love may abound yet more and more in knowledge and all discernment;

Philippians 1:10 so that ye may approve the things that are excellent; that ye may be sincere and void of offence unto the day of Christ;

Philippians 1:11 being filled with the fruits of righteousness, which are through Jesus Christ, unto the glory and praise of God.

Philippians 1:12 Now I would have you know, brethren, that the things [which happened] unto me have fallen out rather unto the progress of the gospel;

Philippians 1:13 so that my bonds became manifest in Christ throughout the whole praetorian guard, and to all the rest;

Philippians 1:14 and that most of the brethren in the Lord, being confident through my bonds, are more abundantly bold to speak the word of God without fear.

Philippians 1:15 Some indeed preach Christ even of envy and strife; and some also of good will:

Philippians 1:16 the one [do it] of love, knowing that I am set for the defence of the gospel;

Philippians 1:17 but the other proclaim Christ of faction, not sincerely, thinking to raise up affliction for me in my bonds.

Philippians 1:18 What then? only that in every way, whether in pretence or in truth, Christ is proclaimed; and therein I rejoice, yea, and will rejoice.

Philippians 1:19 For I know that this shall turn out to my salvation, through your supplication and the supply of the Spirit of Jesus Christ,

Philippians 1:20 according to my earnest expectation and hope, that in nothing shall I be put to shame, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether by life, or by death.

Philippians 1:21 For to me to live is Christ, and to die is gain.

Philippians 1:22 But if to live in the flesh,—[if] this shall bring fruit from my work, then what I shall choose I know not.

Philippians 1:23 But I am in a strait betwixt the two, having the desire to depart and be with Christ; for it is very far better:

Philippians 1:24 yet to abide in the flesh is more needful for your sake.

Philippians 1:25 And having this confidence, I know that I shall abide, yea, and abide with you all, for your progress and joy in the faith;

Philippians 1:26 that your glorying may abound in Christ Jesus in me through my presence with you again.

Philippians 1:27 Only let your manner of life be worthy of the gospel of Christ: that, whether I come and see you or be absent, I may hear of your state, that ye stand fast in one spirit, with one soul striving for the faith of the gospel;

Philippians 1:28 and in nothing affrighted by the adversaries: which is for them an evident token of perdition, but of your salvation, and that from God;

Philippians 1:29 because to you it hath been granted in the behalf of Christ, not only to believe on him, but also to suffer in his behalf:

Philippians 1:30 having the same conflict which ye saw in me, and now hear to be in me.

Philippians 2:1 If there is therefore any exhortation in Christ, if any consolation of love, if any fellowship of the Spirit, if any tender mercies and compassions,

Philippians 2:2 make full my joy, that ye be of the same mind, having the same love, being of one accord, of one mind;

Philippians 2:3 [doing] nothing through faction or through vainglory, but in lowliness of mind each counting other better than himself;

Philippians 2:4 not looking each of you to his own things, but each of you also to the things of others.

Philippians 2:5 Have this mind in you, which was also in Christ Jesus:

Philippians 2:6 who, existing in the form of God, counted not the being on an equality with God a thing to be grasped,

Philippians 2:7 but emptied himself, taking the form of a servant, being made in the likeness of men;

Philippians 2:8 and being found in fashion as a man, he humbled himself, becoming obedient [even] unto death, yea, the death of the cross.

Philippians 2:9 Wherefore also God highly exalted him, and gave unto him the name which is above every name;

Philippians 2:10 that in the name of Jesus every knee should bow, of [things] in heaven and [things] on earth and [things] under the earth,

Philippians 2:11 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:12 So then, my beloved, even as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling;

Philippians 2:13 for it is God who worketh in you both to will and to work, for his good pleasure.

Philippians 2:14 Do all things without murmurings and questionings:

Philippians 2:15 that ye may become blameless and harmless, children of God without blemish in the midst of a crooked and perverse generation, among whom ye are seen as lights in the world,

Philippians 2:16 holding forth the word of life; that I may have whereof to glory in the day of Christ, that I did not run in vain neither labor in vain.

Philippians 2:17 Yea, and if I am offered upon the sacrifice and service of your faith, I joy, and rejoice with you all:

Philippians 2:18 and in the same manner do ye also joy, and rejoice with me.

Philippians 2:19 But I hope in the Lord Jesus to send Timothy shortly unto you, that I also may be of good comfort, when I know your state.

Philippians 2:20 For I have no man likeminded, who will care truly for your state.

Philippians 2:21 For they all seek their own, not the things of Jesus Christ.

Philippians 2:22 But ye know the proof of him, that, as a child [serveth] a father, [so] he served with me in furtherance of the gospel.

Philippians 2:23 Him therefore I hope to send forthwith, so soon as I shall see how it will go with me:

Philippians 2:24 but I trust in the Lord that I myself also shall come shortly.

Philippians 2:25 But I counted it necessary to send to you Epaphroditus, my brother and fellow-worker and fellow-soldier, and your messenger and minister to my need;

Philippians 2:26 since he longed after you all, and was sore troubled, because ye had heard that he was sick:

Philippians 2:27 for indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, that I might not have sorrow upon sorrow.

Philippians 2:28 I have sent him therefore the more diligently, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

Philippians 2:29 Receive him therefore in the Lord with all joy; and hold such in honor:

Philippians 2:30 because for the work of Christ he came nigh unto death, hazarding his life to supply that which was lacking in your service toward me.

Philippians 3:1 Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not irksome, but for you it is safe.

Philippians 3:2 Beware of the dogs, beware of the evil workers, beware of the concision:

Philippians 3:3 for we are the circumcision, who worship by the Spirit of God, and glory in Christ Jesus, and have no confidence in the flesh:

Philippians 3:4 though I myself might have confidence even in the flesh: if any other man thinketh to have confidence in the flesh, I yet more:

Philippians 3:5 circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as touching the law, a Pharisee;

Philippians 3:6 as touching zeal, persecuting the church; as touching the righteousness which is in the law, found blameless.

Philippians 3:7 Howbeit what things were gain to me, these have I counted loss for Christ.

Philippians 3:8 Yea verily, and I count all things to be loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I suffered the loss of all things, and do count them but refuse, that I may gain Christ,

Philippians 3:9 and be found in him, not having a righteousness of mine own, [even] that which is of the law, but that which is through faith in Christ, the righteousness which is from God by faith:

Philippians 3:10 that I may know him, and the power of his resurrection, and the fellowship of his sufferings, becoming conformed unto his death;

Philippians 3:11 if by any means I may attain unto the resurrection from the dead.

Philippians 3:12 Not that I have already obtained, or am already made perfect: but I press on, if so be that I may lay hold on that for which also I was laid hold on by Christ Jesus.

Philippians 3:13 Brethren, I count not myself yet to have laid hold: but one thing [I do], forgetting the things which are behind, and stretching forward to the things which are before,

Philippians 3:14 I press on toward the goal unto the prize of the high calling of God in Christ Jesus.

Philippians 3:15 Let us therefore, as many as are perfect, be thus minded: and if in anything ye are otherwise minded, this also shall God reveal unto you:

Philippians 3:16 only, whereunto we have attained, by that same [rule] let us walk.

Philippians 3:17 Brethren, be ye imitators together of me, and mark them that so walk even as ye have us for an ensample.

Philippians 3:18 For many walk, of whom I told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

Philippians 3:19 whose end is perdition, whose god is the belly, and [whose] glory is in their shame, who mind earthly things.

Philippians 3:20 For our citizenship is in heaven; whence also we wait for a Saviour, the Lord Jesus Christ:

Philippians 3:21 who shall fashion anew the body of our humiliation, [that it may be] conformed to the body of his glory, according to the working whereby he is able even to subject all things unto himself.

Philippians 4:1 Wherefore, my brethren beloved and longed for, my joy and crown, so stand fast in the Lord, my beloved.

Philippians 4:2 I exhort Euodia, and I exhort Syntyche, to be of the same mind in the Lord.

Philippians 4:3 Yea, I beseech thee also, true yokefellow, help these women, for they labored with me in the gospel, with Clement also, and the rest of my fellow-workers, whose names are in the book of life.

Philippians 4:4 Rejoice in the Lord always: again I will say, Rejoice.

Philippians 4:5 Let your forbearance be known unto all men. The Lord is at hand.

Philippians 4:6 In nothing be anxious; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God.

Philippians 4:7 And the peace of God, which passeth all understanding, shall guard your hearts and your thoughts in Christ Jesus.

Philippians 4:8 Finally, brethren, whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

Philippians 4:9 The things which ye both learned and received and heard and saw in me, these things do: and the God of peace shall be with you.

Philippians 4:10 But I rejoice in the Lord greatly, that now at length ye have revived your thought for me; wherein ye did indeed take thought, but ye lacked opportunity.

Philippians 4:11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therein to be content.

Philippians 4:12 I know how to be abased, and I know also how to abound: in everything and in all things have I learned the secret both to be filled and to be hungry, both to abound and to be in want.

Philippians 4:13 I can do all things in him that strengtheneth me.

Philippians 4:14 Howbeit ye did well that ye had fellowship with my affliction.

Philippians 4:15 And ye yourselves also know, ye Philippians, that in the beginning of the gospel, when I departed from Macedonia, no church had fellowship with me in the matter of giving and receiving but ye only;

Philippians 4:16 for even in Thessalonica ye sent once and again unto my need.

Philippians 4:17 Not that I seek for the gift; but I seek for the fruit that increaseth to your account.

Philippians 4:18 But I have all things, and abound: I am filled, having received from Epaphroditus the things [that came] from you, an odor of a sweet smell, a sacrifice acceptable, well-pleasing to God.

Philippians 4:19 And my God shall supply every need of yours according to his riches in glory in Christ Jesus.

Philippians 4:20 Now unto our God and Father [be] the glory for ever and ever. Amen.

Philippians 4:21 Salute every saint in Christ Jesus. The brethren that are with me salute you.

Philippians 4:22 All the saints salute you, especially they that are of Caesar's household.

Philippians 4:23 The grace of the Lord Jesus Christ be with your spirit.

Colossians

1:1 Paul, an apostle of Christ Jesus through the will of God, and Timothy our brother,

Colossians 1:2 To the saints and faithful brethren in Christ [that are] at Colossae: Grace to you and peace from God our Father.

Colossians 1:3 We give thanks to God the Father of our Lord Jesus Christ, praying always for you,

Colossians 1:4 having heard of your faith in Christ Jesus, and of the love which ye have toward all the saints,

Colossians 1:5 because of the hope which is laid up for you in the heavens, whereof ye heard before in the word of the truth of the gospel,

Colossians 1:6 which is come unto you; even as it is also in all the world bearing fruit and increasing, as [it doth] in you also, since the day ye heard and knew the grace of God in truth;

Colossians 1:7 even as ye learned of Epaphras our beloved fellow-servant, who is a faithful minister of Christ on our behalf,

Colossians 1:8 who also declared unto us your love in the Spirit.

Colossians 1:9 For this cause we also, since the day we heard [it], do not cease to pray and make request for you, that ye may be filled with the knowledge of his will in all spiritual wisdom and understanding, Colossians 1:10 to walk worthily of the Lord unto all pleasing, bearing fruit in every good work, and increasing in the knowledge of God;

Colossians 1:11 strengthened with all power, according to the might of his glory, unto all patience and longsuffering with joy;

Colossians 1:12 giving thanks unto the Father, who made us meet to be partakers of the inheritance of the saints in light;

Colossians 1:13 who delivered us out of the power of darkness, and translated us into the kingdom of the Son of his love;

Colossians 1:14 in whom we have our redemption, the forgiveness of our sins:

Colossians 1:15 who is the image of the invisible God, the firstborn of all creation;

Colossians 1:16 for in him were all things created, in the heavens and upon the earth, things visible and things invisible, whether thrones or dominions or principalities or powers; all things have been created through him, and unto him;

Colossians 1:17 and he is before all things, and in him all things consist.

Colossians 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Colossians 1:19 For it was the good pleasure [of the Father] that in him should all the fulness dwell;

Colossians 1:20 and through him to reconcile all things unto himself, having made peace through the blood of his cross; through him, [I say], whether things upon the earth, or things in the heavens.

Colossians 1:21 And you, being in time past alienated and enemies in your mind in your evil works,

Colossians 1:22 yet now hath he reconciled in the body of his flesh through death, to present you holy and without blemish and unreproveable before him:

Colossians 1:23 if so be that ye continue in the faith, grounded and stedfast, and not moved away from the hope of the gospel which ye heard, which was preached in all creation under heaven; whereof I Paul was made a minister.

Colossians 1:24 Now I rejoice in my sufferings for your sake, and fill up on my part that which is lacking of the afflictions of Christ in my flesh for his body's sake, which is the church;

Colossians 1:25 whereof I was made a minister, according to the dispensation of God which was given me to you-ward, to fulfil the word of God, Colossians 1:26 [even] the mystery which hath been hid for ages and generations: but now hath it been manifested to his saints,

Colossians 1:27 to whom God was pleased to make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory:

Colossians 1:28 whom we proclaim, admonishing every man and teaching every man in all wisdom, that we may present every man perfect in Christ;

Colossians 1:29 whereunto I labor also, striving according to his working, which worketh in me mightily.

Colossians 2:1 For I would have you know how greatly I strive for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;

Colossians 2:2 that their hearts may be comforted, they being knit together in love, and unto all riches of the full assurance of understanding, that they may know the mystery of God, [even] Christ,

Colossians 2:3 in whom are all the treasures of wisdom and knowledge hidden.

Colossians 2:4 This I say, that no one may delude you with persuasiveness of speech.

Colossians 2:5 For though I am absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

Colossians 2:6 As therefore ye received Christ Jesus the Lord, [so] walk in him,

Colossians 2:7 rooted and builded up in him, and established in your faith, even as ye were taught, abounding in thanksgiving.

Colossians 2:8 Take heed lest there shall be any one that maketh spoil of you through his philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ:

Colossians 2:9 for in him dwelleth all the fulness of the Godhead bodily,

Colossians 2:10 and in him ye are made full, who is the head of all principality and power:

Colossians 2:11 in whom ye were also circumcised with a circumcision not made with hands, in the putting off of the body of the flesh, in the circumcision of Christ;

Colossians 2:12 having been buried with him in baptism, wherein ye were also raised with him through faith in the working of God, who raised him from the dead.

Colossians 2:13 And you, being dead through your trespasses and the uncircumcision of your flesh, you, [I say], did he make alive together with him, having forgiven us all our trespasses;

Colossians 2:14 having blotted out the bond written in ordinances that was against us, which was contrary to us: and he hath taken it out that way, nailing it to the cross;

Colossians 2:15 having despoiled the principalities and the powers, he made a show of them openly, triumphing over them in it.

Colossians 2:16 Let no man therefore judge you in meat, or in drink, or in respect of a feast day or a new moon or a sabbath day:

Colossians 2:17 which are a shadow of the things to come; but the body is Christ's.

Colossians 2:18 Let no man rob you of your prize by a voluntary humility and worshipping of the angels, dwelling in the things which he hath seen, vainly puffed up by his fleshly mind,

Colossians 2:19 and not holding fast the Head, from whom all the body, being supplied and knit together through the joints and bands, increasing with the increase of God.

Colossians 2:20 If ye died with Christ from the rudiments of the world, why, as though living in the world, do ye subject yourselves to ordinances,

Colossians 2:21 Handle not, nor taste, nor touch

Colossians 2:22 (all which things are to perish with the using), after the precepts and doctrines of men?

Colossians 2:23 Which things have indeed a show of wisdom in will-worship, and humility, and severity to the body; [but are] not of any value against the indulgence of the flesh.

Colossians 3:1 If then ye were raised together with Christ, seek the things that are above, where Christ is, seated on the right hand of God.

Colossians 3:2 Set your mind on the things that are above, not on the things that are upon the earth.

Colossians 3:3 For ye died, and your life is hid with Christ in God.

Colossians 3:4 When Christ, [who is] our life, shall be manifested, then shall ye also with him be manifested in glory.

Colossians 3:5 Put to death therefore your members which are upon the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry;

Colossians 3:6 for which things' sake cometh the wrath of God upon the sons of disobedience:

Colossians 3:7 wherein ye also once walked, when ye lived in these things;

Colossians 3:8 but now do ye also put them all away: anger, wrath, malice, railing, shameful speaking out of your mouth:

Colossians 3:9 lie not one to another; seeing that ye have put off the old man with his doings,

Colossians 3:10 and have put on the new man, that is being renewed unto knowledge after the image of him that created him:

Colossians 3:11 where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, bondman, freeman; but Christ is all, and in all.

Colossians 3:12 Put on therefore, as God's elect, holy and beloved, a heart of compassion, kindness, lowliness, meekness, longsuffering;

Colossians 3:13 forbearing one another, and forgiving each other, if any man have a complaint against any; even as the Lord forgave you, so also do ye:

Colossians 3:14 and above all these things [put on] love, which is the bond of perfectness.

Colossians 3:15 And let the peace of Christ rule in your hearts, to the which also ye were called in one body; and be ye thankful.

Colossians 3:16 Let the word of Christ dwell in you richly; in all wisdom teaching and admonishing one another with psalms [and] hymns [and] spiritual songs, singing with grace in your hearts unto God.

Colossians 3:17 And whatsoever ye do, in word or in deed, [do] all in the name of the Lord Jesus, giving thanks to God the Father through him.

Colossians 3:18 Wives, be in subjection to your husbands, as is fitting in the Lord.

Colossians 3:19 Husbands, love your wives, and be not bitter against them.

Colossians 3:20 Children, obey your parents in all things, for this is well-pleasing in the Lord.

Colossians 3:21 Fathers, provoke not your children, that they be not discouraged.

Colossians 3:22 Servants, obey in all things them that are your masters according to the flesh; not with eye-service, as men-pleasers, but in singleness of heart, fearing the Lord:

Colossians 3:23 whatsoever ye do, work heartily, as unto the Lord, and not unto men;

Colossians 3:24 knowing that from the Lord ye shall receive the recompense of the inheritance: ye serve the Lord Christ.

Colossians 3:25 For he that doeth wrong shall receive again for the wrong that he hath done: and there is no respect of persons.

Colossians 4:1 Masters, render unto your servants that which is just and equal; knowing that ye also have a Master in heaven.

Colossians 4:2 Continue stedfastly in prayer, watching therein with thanksgiving;

Colossians 4:3 withal praying for us also, that God may open unto us a door for the word, to speak the mystery of Christ, for which I am also in bonds;

Colossians 4:4 that I may make it manifest, as I ought to speak.

Colossians 4:5 Walk in wisdom toward them that are without, redeeming the time.

Colossians 4:6 Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer each one.

Colossians 4:7 All my affairs shall Tychicus make known unto you, the beloved brother and faithful minister and fellow-servant in the Lord:

Colossians 4:8 whom I have sent you for this very purpose, that ye may know our state, and that he may comfort your hearts;

Colossians 4:9 together with Onesimus, the faithful and beloved brother, who is one of you. They shall make known unto you all things that [are done] here.

Colossians 4:10 Aristarchus my fellow-prisoner saluteth you, and Mark, the cousin of Barnabas (touching whom ye received commandments; if he come unto you, receive him),

Colossians 4:11 and Jesus that is called Justus, who are of the circumcision: these only [are my] fellow-workers unto the kingdom of God, men that have been a comfort unto me.

Colossians 4:12 Epaphras, who is one of you, a servant of Christ Jesus, saluteth you, always striving for you in his prayers, that ye may stand perfect and fully assured in all the will of God.

Colossians 4:13 For I bear him witness, that he hath much labor for you, and for them in Laodicea, and for them in Hierapolis.

Colossians 4:14 Luke, the beloved physician, and Demas salute you.

Colossians 4:15 Salute the brethren that are in Laodicea, and Nymphas, and the church that is in their house.

Colossians 4:16 And when this epistle hath been read among you, cause that it be read also in the church of the Laodiceans; and that ye also read the epistle from Laodicea.

Colossians 4:17 And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.

Colossians 4:18 The salutation of me Paul with mine own hand. Remember my bonds. Grace be with you.

1 Thessalonians

1:1 Paul, and Silvanus, and Timothy, unto the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

1 Thessalonians 1:2 We give thanks to God always for you all, making mention [of you] in our prayers;

1 Thessalonians 1:3 remembering without ceasing your work of faith and labor of love and patience of hope in our Lord Jesus Christ, before our God and Father;

1 Thessalonians 1:4 knowing, brethren beloved of God, your election,

1 Thessalonians 1:5 how that our gospel came not unto you in word only, but also in power, and in the Holy Spirit, and [in] much assurance; even as ye know what manner of men we showed ourselves toward you for your sake.

1 Thessalonians 1:6 And ye became imitators of us, and of the Lord, having received the word in much affliction, with joy of the Holy Spirit;

1 Thessalonians 1:7 so that ye became an ensample to all that believe in Macedonia and in Achaia.

1 Thessalonians 1:8 For from you hath sounded forth the word of the Lord, not only in Macedonia and Achaia, but in every place your faith to God-ward is gone forth; so that we need not to speak anything.

1 Thessalonians 1:9 For they themselves report concerning us what manner of entering in we had unto you; and how ye turned unto God from idols, to serve a living and true God,

1 Thessalonians 1:10 and to wait for his Son from heaven, whom he raised from the dead, [even] Jesus, who delivereth us from the wrath to come.

1 Thessalonians 2:1 For yourselves, brethren, know our entering in unto you, that it hath not been found vain:

1 Thessalonians 2:2 but having suffered before and been shamefully treated, as ye know, at Philippi, we waxed bold in our God to speak unto you the gospel of God in much conflict.

1 Thessalonians 2:3 For our exhortation [is] not of error, nor of uncleanness, nor in guile:

1 Thessalonians 2:4 but even as we have been approved of God to be intrusted with the gospel, so we speak; not as pleasing men, but God who proveth our hearts.

1 Thessalonians 2:5 For neither at any time were we found using words of flattery, as ye know, nor a cloak of covetousness, God is witness;

1 Thessalonians 2:6 nor seeking glory of men, neither from you nor from others, when we might have claimed authority as apostles of Christ.

1 Thessalonians 2:7 But we were gentle in the midst of you, as when a nurse cherisheth her own children:

1 Thessalonians 2:8 even so, being affectionately desirous of you, we were well pleased to impart unto you, not the gospel of God only, but also our own souls, because ye were become very dear to us.

1 Thessalonians 2:9 For ye remember, brethren, our labor and travail: working night and day, that we might not burden any of you, we preached unto you the gospel of God.

1 Thessalonians 2:10 Ye are witnesses, and God [also], how holily and righteously and unblameably we behaved ourselves toward you that believe:

1 Thessalonians 2:11 as ye know how we [dealt with] each one of you, as a father with his own children, exhorting you, and encouraging [you], and testifying,

1 Thessalonians 2:12 to the end that ye should walk worthily of God, who calleth you into his own kingdom and glory.

1 Thessalonians 2:13 And for this cause we also thank God without ceasing, that, when ye received from us the word of the message, [even the word] of God, ye accepted [it] not [as] the word of men, but, as it is in truth, the word of God, which also worketh in you that believe.

1 Thessalonians 2:14 For ye, brethren, became imitators of the churches of God which are in Judaea in Christ Jesus: for ye also suffered the same things of your own countrymen, even as they did of the Jews;

1 Thessalonians 2:15 who both killed the Lord Jesus and the prophets, and drove out us, and pleased not God, and are contrary to all men;

1 Thessalonians 2:16 forbidding us to speak to the Gentiles that they may be saved; to fill up their sins always: but the wrath is come upon them to the uttermost.

1 Thessalonians 2:17 But we, brethren, being bereaved of you for a short season, in presence not in heart, endeavored the more exceedingly to see your face with great desire:

1 Thessalonians 2:18 because we would fain have come unto you, I Paul once and again; and Satan hindered us.

1 Thessalonians 2:19 For what is our hope, or joy, or crown of glorying? Are not even ye, before our Lord Jesus at his coming?

1 Thessalonians 2:20 For ye are our glory and our joy.

1 Thessalonians 3:1 Wherefore when we could no longer forbear, we thought it good to be left behind at Athens alone;

1 Thessalonians 3:2 and sent Timothy, our brother and God’s minister in the gospel of Christ, to establish you, and to comfort [you] concerning your faith;

1 Thessalonians 3:3 that no man be moved by these afflictions; for yourselves know that hereunto we are appointed.

1 Thessalonians 3:4 For verily, when we were with you, we told you beforehand that we are to suffer affliction; even as it came to pass, and ye know.

1 Thessalonians 3:5 For this cause I also, when I could no longer forbear, sent that I might know your faith, lest by any means the tempter had tempted you, and our labor should be in vain.

1 Thessalonians 3:6 But when Timothy came even now unto us from you, and brought us glad tidings of your faith and love, and that ye have good remembrance of us always, longing to see us, even as we also [to see] you;

1 Thessalonians 3:7 for this cause, brethren, we were comforted over you in all our distress and affliction through your faith:

1 Thessalonians 3:8 for now we live, if ye stand fast in the Lord.

1 Thessalonians 3:9 For what thanksgiving can we render again unto God for you, for all the joy wherewith we joy for your sakes before our God;

1 Thessalonians 3:10 night and day praying exceedingly that we may see your face, and may perfect that which is lacking in your faith?

1 Thessalonians 3:11 Now may our God and Father himself, and our Lord Jesus, direct our way unto you:

1 Thessalonians 3:12 and the Lord make you to increase and abound in love one toward another, and toward all men, even as we also [do] toward you;

1 Thessalonians 3:13 to the end he may establish your hearts unblameable in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

1 Thessalonians 4:1 Finally then, brethren, we beseech and exhort you in the Lord Jesus, that, as ye received of us how ye ought to walk and to please God, even as ye do walk,—that ye abound more and more.

1 Thessalonians 4:2 For ye know what charge we gave you through the Lord Jesus.

1 Thessalonians 4:3 For this is the will of God, [even] your sanctification, that ye abstain from fornication;

1 Thessalonians 4:4 that each one of you know how to possess himself of his own vessel in sanctification and honor,

1 Thessalonians 4:5 not in the passion of lust, even as the Gentiles who know not God;

1 Thessalonians 4:6 that no man transgress, and wrong his brother in the matter: because the Lord is an avenger in all these things, as also we forewarned you and testified.

1 Thessalonians 4:7 For God called us not for uncleanness, but in sanctification.

1 Thessalonians 4:8 Therefore he that rejecteth, rejecteth not man, but God, who giveth his Holy Spirit unto you.

1 Thessalonians 4:9 But concerning love of the brethren ye have no need that one write unto you: for ye yourselves are taught of God to love one another;

1 Thessalonians 4:10 for indeed ye do it toward all the brethren that are in all Macedonia. But we exhort you, brethren, that ye abound more and more;

1 Thessalonians 4:11 and that ye study to be quiet, and to do your own business, and to work with your hands, even as we charged you;

1 Thessalonians 4:12 that ye may walk becomingly toward them that are without, and may have need of nothing.

1 Thessalonians 4:13 But we would not have you ignorant, brethren, concerning them that fall asleep; that ye sorrow not, even as the rest, who have no hope.

1 Thessalonians 4:14 For if we believe that Jesus died and rose again, even so them also that are fallen asleep in Jesus will God bring with him.

1 Thessalonians 4:15 For this we say unto you by the word of the Lord, that we that are alive, that are left unto the coming of the Lord, shall in no wise precede them that are fallen asleep.

1 Thessalonians 4:16 For the Lord himself shall descend from heaven, with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first;

1 Thessalonians 4:17 then we that are alive, that are left, shall together with them be caught up in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

1 Thessalonians 4:18 Wherefore comfort one another with these words.

1 Thessalonians 5:1 But concerning the times and the seasons, brethren, ye have no need that aught be written unto you.

1 Thessalonians 5:2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

1 Thessalonians 5:3 When they are saying, Peace and safety, then sudden destruction cometh upon them, as travail upon a woman with child; and they shall in no wise escape.

1 Thessalonians 5:4 But ye, brethren, are not in darkness, that that day should overtake you as a thief:

1 Thessalonians 5:5 for ye are all sons of light, and sons of the day: we are not of the night, nor of darkness;

1 Thessalonians 5:6 so then let us not sleep, as do the rest, but let us watch and be sober.

1 Thessalonians 5:7 For they that sleep sleep in the night: and they that are drunken are drunken in the night.

1 Thessalonians 5:8 But let us, since we are of the day, be sober, putting on the breastplate of faith and love; and for a helmet, the hope of salvation.

1 Thessalonians 5:9 For God appointed us not into wrath, but unto the obtaining of salvation through our Lord Jesus Christ,

1 Thessalonians 5:10 who died for us, that, whether we wake or sleep, we should live together with him.

1 Thessalonians 5:11 Wherefore exhort one another, and build each other up, even as also ye do.

1 Thessalonians 5:12 But we beseech you, brethren, to know them that labor among you, and are over you in the Lord, and admonish you;

1 Thessalonians 5:13 and to esteem them exceeding highly in love for their work's sake. Be at peace among yourselves.

1 Thessalonians 5:14 And we exhort you, brethren, admonish the disorderly, encourage the fainthearted, support the weak, be longsuffering toward all.

1 Thessalonians 5:15 See that none render unto any one evil for evil; but always follow after that which is good, one toward another, and toward all.

1 Thessalonians 5:16 Rejoice always;

1 Thessalonians 5:17 pray without ceasing;

1 Thessalonians 5:18 in everything give thanks: for this is the will of God in Christ Jesus to you-ward.

1 Thessalonians 5:19 Quench not the Spirit;

1 Thessalonians 5:20 despise not prophesyings;

1 Thessalonians 5:21 prove all things; hold fast that which is good;

1 Thessalonians 5:22 abstain from every form of evil.

1 Thessalonians 5:23 And the God of peace himself sanctify you wholly; and may your spirit and soul and body be preserved entire, without blame at the coming of our Lord Jesus Christ.

1 Thessalonians 5:24 Faithful is he that calleth you, who will also do it.

1 Thessalonians 5:25 Brethren, pray for us.

1 Thessalonians 5:26 Salute all the brethren with a holy kiss.

1 Thessalonians 5:27 I adjure you by the Lord that this epistle be read unto all the brethren.

1 Thessalonians 5:28 The grace of our Lord Jesus Christ be with you.

2 Thessalonians

1:1 Paul, and Silvanus, and Timothy, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ;

2 Thessalonians 1:2 Grace to you and peace from God the Father and the Lord Jesus Christ.

2 Thessalonians 1:3 We are bound to give thanks to God always to you, brethren, even as it is meet, for that your faith growth exceedingly, and the love of each one of you all toward one another aboundeth;

2 Thessalonians 1:4 so that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and in the afflictions which ye endure;

2 Thessalonians 1:5 [which is] a manifest token of the righteous judgment of God; to the end that ye may be counted worthy of the kingdom of God, for which ye also suffer:

2 Thessalonians 1:6 if so be that it is righteous thing with God to recompense affliction to them that afflict you,

2 Thessalonians 1:7 and to you that are afflicted rest with us, at the revelation of the Lord Jesus from heaven with the angels of his power in flaming fire,

2 Thessalonians 1:8 rendering vengeance to them that know not God, and to them that obey not the gospel of our Lord Jesus:

2 Thessalonians 1:9 who shall suffer punishment, [even] eternal destruction from the face of the Lord and from the glory of his might,

2 Thessalonians 1:10 when he shall come to be glorified in his saints, and to be marvelled at in all them that believed (because our testimony unto you was believed) in that day.

2 Thessalonians 1:11 To which end we also pray always for you, that our God may count you worthy of your calling, and fulfil every desire of goodness and [every] work of faith, with power;

2 Thessalonians 1:12 that the name of our Lord Jesus may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

2 Thessalonians 2:1 Now we beseech you, brethren, touching the coming of our Lord Jesus Christ, and our gathering together unto him;

2 Thessalonians 2:2 to the end that ye be not quickly shaken from your mind, nor yet be troubled, either by spirit, or by word, or by epistle as from us, as that the day of the Lord is just at hand;

2 Thessalonians 2:3 let no man beguile you in any wise: for [it will not be,] except the falling away come first, and the man of sin be revealed, the son of perdition,

2 Thessalonians 2:4 he that opposeth and exalteth himself against all that is called God or that is worshipped; so that he sitteth in the temple of God, setting himself forth as God.

2 Thessalonians 2:5 Remember ye not, that, when I was yet with you, I told you these things?

2 Thessalonians 2:6 And now ye know that which restraineth, to the end that he may be revealed in his own season.

2 Thessalonians 2:7 For the mystery of lawlessness doth already work: only [there is] one that restraineth now, until he be taken out of the way.

2 Thessalonians 2:8 And then shall be revealed the lawless one, whom the Lord Jesus shall slay with the breath of his mouth, and bring to nought by the manifestation of his coming;

2 Thessalonians 2:9 [even he], whose coming is according to the working of Satan with all power and signs and lying wonders,

2 Thessalonians 2:10 and with all deceit of unrighteousness for them that perish; because they received not the love of the truth, that they might be saved.

2 Thessalonians 2:11 And for this cause God sendeth them a working of error, that they should believe a lie:

2 Thessalonians 2:12 that they all might be judged who believed not the truth, but had pleasure in unrighteousness.

2 Thessalonians 2:13 But we are bound to give thanks to God always for you, brethren beloved of the Lord, for that God chose you from the beginning unto salvation in sanctification of the Spirit and belief of the truth:

2 Thessalonians 2:14 whereunto he called you through our gospel, to the obtaining of the glory of our Lord Jesus Christ.

2 Thessalonians 2:15 So then, brethren, stand fast, and hold the traditions which ye were taught, whether by word, or by epistle of ours.

2 Thessalonians 2:16 Now our Lord Jesus Christ himself, and God our Father who loved us and gave us eternal comfort and good hope through grace,

2 Thessalonians 2:17 comfort your hearts and establish them in every good work and word.

2 Thessalonians 3:1 Finally, brethren, pray for us, that the word of the Lord may run and be glorified, even as also [it is] with you;

2 Thessalonians 3:2 and that we may be delivered from unreasonable and evil men; for all have not faith.

2 Thessalonians 3:3 But the Lord is faithful, who shall establish you, and guard you from the evil [one].

2 Thessalonians 3:4 And we have confidence in the Lord touching you, that ye both do and will do the things which we command.

2 Thessalonians 3:5 And the Lord direct your hearts into the love of God, and into the patience of Christ.

2 Thessalonians 3:6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which they received of us.

2 Thessalonians 3:7 For yourselves know how ye ought to imitate us: for we behaved not ourselves disorderly among you;

2 Thessalonians 3:8 neither did we eat bread for nought at any man's hand, but in labor and travail, working night and day, that we might not burden any of you:

2 Thessalonians 3:9 not because we have not the right, but to make ourselves an ensample unto you, that ye should imitate us.

2 Thessalonians 3:10 For even when we were with you, this we commanded you, If any will not work, neither let him eat.

2 Thessalonians 3:11 For we hear of some that walk among you disorderly, that work not at all, but are busybodies.

2 Thessalonians 3:12 Now them that are such we command and exhort in the Lord Jesus Christ, that with quietness they work, and eat their own bread.

2 Thessalonians 3:13 But ye, brethren, be not weary in well-doing.

2 Thessalonians 3:14 And if any man obeyeth not our word by this epistle, note that man, that ye have no company with him, to the end that he may be ashamed.

2 Thessalonians 3:15 And [yet] count him not as an enemy, but admonish him as a brother.

2 Thessalonians 3:16 Now the Lord of peace himself give you peace at all times in all ways. The Lord be with you all.

2 Thessalonians 3:17 The salutation of me Paul with mine own hand, which is the token in every epistle: so I write.

2 Thessalonians 3:18 The grace of our Lord Jesus Christ be with you all.

1 Timothy

1:1 Paul, an apostle of Christ Jesus according to the commandment of God our Saviour, and Christ Jesus our hope;

1 Timothy 1:2 unto Timothy, my true child in faith: Grace, mercy, peace, from God the Father and Christ Jesus our Lord.

1 Timothy 1:3 As I exhorted thee to tarry at Ephesus, when I was going into Macedonia, that thou mightest charge certain men not to teach a different doctrine,

1 Timothy 1:4 neither to give heed to fables and endless genealogies, which minister questionings, rather than a dispensation of God which is in faith; [so do I now].

1 Timothy 1:5 But the end of the charge is love out of a pure heart and a good conscience and faith unfeigned:

1 Timothy 1:6 from which things some having swerved have turned aside unto vain talking;

1 Timothy 1:7 desiring to be teachers of the law, though they understand neither what they say, nor whereof they confidently affirm.

1 Timothy 1:8 But we know that the law is good, if a man use it lawfully,

1 Timothy 1:9 as knowing this, that law is not made for a righteous man, but for the lawless and unruly, for the ungodly and sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

1 Timothy 1:10 for fornicators, for abusers of themselves with men, for menstealers, for liars, for false swearers, and if there be any other thing contrary to the sound doctrine;

1 Timothy 1:11 according to the gospel of the glory of the blessed God, which was committed to my trust.

1 Timothy 1:12 I thank him that enabled me, [even] Christ Jesus our Lord, for that he counted me faithful, appointing me to [his] service;

1 Timothy 1:13 though I was before a blasphemer, and a persecutor, and injurious: howbeit I obtained mercy, because I did it ignorantly in unbelief;

1 Timothy 1:14 and the grace of our Lord abounded exceedingly with faith and love which is in Christ Jesus.

1 Timothy 1:15 Faithful is the saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief:

1 Timothy 1:16 howbeit for this cause I obtained mercy, that in me as chief might Jesus Christ show forth all his longsuffering, for an ensample of them that should thereafter believe on him unto eternal life.

1 Timothy 1:17 Now unto the King eternal, immortal, invisible, the only God, [be] honor and glory forever and ever. Amen.

1 Timothy 1:18 This charge I commit unto thee, my child Timothy, according to the prophecies which led the way to thee, that by them thou mayest war the good warfare;

1 Timothy 1:19 holding faith and a good conscience; which some having thrust from them made shipwreck concerning the faith:

1 Timothy 1:20 of whom is Hymenaeus and Alexander; whom I delivered unto Satan, that they might be taught not to blaspheme.

1 Timothy 2:1 I exhort therefore, first of all, that supplications, prayers, intercessions, thanksgivings, be made for all men;

1 Timothy 2:2 for kings and all that are in high place; that we may lead a tranquil and quiet life in all godliness and gravity.

1 Timothy 2:3 This is good and acceptable in the sight of God our Saviour;

1 Timothy 2:4 who would have all men to be saved, and come to the knowledge of the truth.

1 Timothy 2:5 For there is one God, one mediator also between God and men, [himself] man, Christ Jesus,

1 Timothy 2:6 who gave himself a ransom for all; the testimony [to be borne] in its own times;

1 Timothy 2:7 whereunto I was appointed a preacher and an apostle (I speak the truth, I lie not), a teacher of the Gentiles in faith and truth.

1 Timothy 2:8 I desire therefore that the men pray in every place, lifting up holy hands, without wrath and disputing.

1 Timothy 2:9 In like manner, that women adorn themselves in modest apparel, with shamefastness and sobriety; not with braided hair, and gold or pearls or costly raiment;

1 Timothy 2:10 but (which becometh women professing godliness) through good works.

1 Timothy 2:11 Let a woman learn in quietness with all subjection.

1 Timothy 2:12 But I permit not a woman to teach, nor to have dominion over a man, but to be in quietness.

1 Timothy 2:13 For Adam was first formed, then Eve;

1 Timothy 2:14 and Adam was not beguiled, but the woman being beguiled hath fallen into transgression:

1 Timothy 2:15 but she shall be saved through her child-bearing, if they continue in faith and love and sanctification with sobriety.

1 Timothy 3:1 Faithful is the saying, If a man seeketh the office of a bishop, he desireth a good work.

1 Timothy 3:2 The bishop therefore must be without reproach, the husband of one wife, temperate, sober-minded, orderly, given to hospitality, apt to teach;

1 Timothy 3:3 no brawler, no striker; but gentle, not contentious, no lover of money;

1 Timothy 3:4 one that ruleth well his own house, having [his] children in subjection with all gravity;

1 Timothy 3:5 (but if a man knoweth not how to rule his own house, how shall he take care of the church of God?)

1 Timothy 3:6 not a novice, lest being puffed up he fall into the condemnation of the devil.

1 Timothy 3:7 Moreover he must have good testimony from them that are without; lest he fall into reproach and the snare of the devil.

1 Timothy 3:8 Deacons in like manner [must be] grave, not double-tongued, not given to much wine, not greedy of filthy lucre;

1 Timothy 3:9 holding the mystery of the faith in a pure conscience.

1 Timothy 3:10 And let these also first be proved; then let them serve as deacons, if they be blameless.

1 Timothy 3:11 Women in like manner [must be] grave, not slanderers, temperate, faithful in all things.

1 Timothy 3:12 Let deacons be husbands of one wife, ruling [their] children and their own houses well.

1 Timothy 3:13 For they that have served well as deacons gain to themselves a good standing, and great boldness in the faith which is in Christ Jesus.

1 Timothy 3:14 These things write I unto thee, hoping to come unto thee shortly;

1 Timothy 3:15 but if I tarry long, that thou mayest know how men ought to behave themselves in the house of God, which is the church of the living God, the pillar and ground of the truth.

1 Timothy 3:16 And without controversy great is the mystery of godliness; He who was manifested in the flesh, Justified in the spirit, Seen of angels, Preached among the nations, Believed on in the world, Received up in glory.

1 Timothy 4:1 But the Spirit saith expressly, that in later times some shall fall away from the faith, giving heed to seducing spirits and doctrines of demons,

1 Timothy 4:2 through the hypocrisy of men that speak lies, branded in their own conscience as with a hot iron;

1 Timothy 4:3 forbidding to marry, [and commanding] to abstain from meats, which God created to be received with thanksgiving by them that believe and know the truth.

1 Timothy 4:4 For every creature of God is good, and nothing is to be rejected, if it be received with thanksgiving:

1 Timothy 4:5 for it is sanctified through the word of God and prayer.

1 Timothy 4:6 If thou put the brethren in mind of these things, thou shalt be a good minister of Christ Jesus, nourished in the words of the faith, and of the good doctrine which thou hast followed [until now]:

1 Timothy 4:7 but refuse profane and old wives' fables. And exercise thyself unto godliness:

1 Timothy 4:8 for bodily exercise is profitable for a little; but godliness is profitable for all things, having promise of the life which now is, and of that which is to come.

1 Timothy 4:9 Faithful is the saying, and worthy of all acceptation.

1 Timothy 4:10 For to this end we labor and strive, because we have our hope set on the living God, who is the Saviour of all men, specially of them that believe.

1 Timothy 4:11 These things command and teach.

1 Timothy 4:12 Let no man despise thy youth; but be thou an ensample to them that believe, in word, in manner of life, in love, in faith, in purity.

1 Timothy 4:13 Till I come, give heed to reading, to exhortation, to teaching.

1 Timothy 4:14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

1 Timothy 4:15 Be diligent in these things; give thyself wholly to them; that thy progress may be manifest unto all.

1 Timothy 4:16 Take heed to thyself, and to thy teaching. Continue in these things; for in doing this thou shalt save both thyself and them that hear thee.

1 Timothy 5:1 Rebuke not an elder, but exhort him as a father; the younger men as brethren:

1 Timothy 5:2 the elder women as mothers; the younger as sisters, in all purity.

1 Timothy 5:3 Honor widows that are widows indeed.

1 Timothy 5:4 But if any widow hath children or grandchildren, let them learn first to show piety towards their own family, and to requite their parents: for this is acceptable in the sight of God.

1 Timothy 5:5 Now she that is a widow indeed, and desolate, hath her hope set on God, and continueth in supplications and prayers night and day.

1 Timothy 5:6 But she that giveth herself to pleasure is dead while she liveth.

1 Timothy 5:7 These things also command, that they may be without reproach.

1 Timothy 5:8 But if any provideth not for his own, and specially his own household, he hath denied the faith, and is worse than an unbeliever.

1 Timothy 5:9 Let none be enrolled as a widow under threescore years old, [having been] the wife of one man,

1 Timothy 5:10 well reported of for good works; if she hath brought up children, if she hath used hospitality to strangers, if she hath washed the saints' feet, if she hath relieved the afflicted, if she hath diligently followed every good work.

1 Timothy 5:11 But younger widows refuse: for when they have waxed wanton against Christ, they desire to marry;

1 Timothy 5:12 having condemnation, because they have rejected their first pledge.

1 Timothy 5:13 And withal they learn also [to be] idle, going about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

1 Timothy 5:14 I desire therefore that the younger [widows] marry, bear children, rule the household, give no occasion to the adversary for reviling:

1 Timothy 5:15 for already some are turned aside after Satan.

1 Timothy 5:16 If any woman that believeth hath widows, let her relieve them, and let not the church be burdened; that it mat relieve them that are widows indeed.

1 Timothy 5:17 Let the elders that rule well be counted worthy of double honor, especially those who labor in the word and in teaching.

1 Timothy 5:18 For the scripture saith, Thou shalt not muzzle the ox when he treadeth out the corn. And, The laborer is worthy of his hire.

1 Timothy 5:19 Against an elder receive not an accusation, except at [the mouth of] two or three witnesses.

1 Timothy 5:20 Them that sin reprove in the sight of all, that the rest also may be in fear.

1 Timothy 5:21 I charge [thee] in the sight of God, and Christ Jesus, and the elect angels, that thou observe these things without prejudice, doing nothing by partiality.

1 Timothy 5:22 Lay hands hastily on no man, neither be partaker of other men's sins: keep thyself pure.

1 Timothy 5:23 Be no longer a drinker of water, but use a little wine for thy stomach's sake and thine often infirmities.

1 Timothy 5:24 Some men's sins are evident, going before unto judgment; and some men also they follow after.

1 Timothy 5:25 In like manner also there are good works that are evident; and such as are otherwise cannot be hid.

1 Timothy 6:1 Let as many as are servants under the yoke count their own masters worthy of all honor, that the name of God and the doctrine be not blasphemed.

1 Timothy 6:2 And they that have believing masters, let them not despise them, because they are brethren; but let them serve them the rather, because they that partake of the benefit are believing and beloved. These things teach and exhort.

1 Timothy 6:3 If any man teacheth a different doctrine, and consenteth not to sound words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

1 Timothy 6:4 he is puffed up, knowing nothing, but doting about questionings and disputes of words, whereof cometh envy, strife, railings, evil surmisings,

1 Timothy 6:5 wranglings of men corrupted in mind and bereft of the truth, supposing that godliness is a way of gain.

1 Timothy 6:6 But godliness with contentment is great gain:

1 Timothy 6:7 for we brought nothing into the world, for neither can we carry anything out;

1 Timothy 6:8 but having food and covering we shall be therewith content.

1 Timothy 6:9 But they that are minded to be rich fall into a temptation and a snare and many foolish and hurtful lusts, such as drown men in destruction and perdition.

1 Timothy 6:10 For the love of money is a root of all kinds of evil: which some reaching after have been led astray from the faith, and have pierced themselves through with many sorrows.

1 Timothy 6:11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

1 Timothy 6:12 Fight the good fight of the faith, lay hold on the life eternal, whereunto thou wast called, and didst confess the good confession in the sight of many witnesses.

1 Timothy 6:13 I charge thee in the sight of God, who giveth life to all things, and of Christ Jesus, who before Pontius Pilate witnessed the good confession;

1 Timothy 6:14 that thou keep the commandment, without spot, without reproach, until the appearing of our Lord Jesus Christ:

1 Timothy 6:15 which in its own times he shall show, who is the blessed and only Potentate, the King of kings, and Lord of lords;

1 Timothy 6:16 who only hath immortality, dwelling in light unapproachable; whom no man hath seen, nor can see: to whom [be] honor and power eternal. Amen.

1 Timothy 6:17 Charge them that are rich in this present world, that they be not highminded, nor have their hope set on the uncertainty of riches, but on God, who giveth us richly all things to enjoy;

1 Timothy 6:18 that they do good, that they be rich in good works, that they be ready to distribute, willing to communicate;

1 Timothy 6:19 laying up in store for themselves a good foundation against the time to come, that they may lay hold on the life which is [life] indeed.

1 Timothy 6:20 O Timothy, guard that which is committed unto [thee], turning away from the profane babblings and oppositions of the knowledge which is falsely so called;

1 Timothy 6:21 which some professing have erred concerning the faith. Grace be with you.

2 Timothy

1:1 Paul, an apostle of Christ Jesus through the will of God, according to the promise of the life which is in Christ Jesus,

2 Timothy 1:2 to Timothy, my beloved child: Grace, mercy, peace, from God the Father and Christ Jesus our Lord.

2 Timothy 1:3 I thank God, whom I serve from my forefathers in a pure conscience, how unceasing is my remembrance of thee in my supplications, night and day

2 Timothy 1:4 longing to see thee, remembering thy tears, that I may be filled with joy;

2 Timothy 1:5 having been reminded of the unfeigned faith that is in thee; which dwelt first in thy grandmother Lois, and thy mother Eunice; and, I am persuaded, in thee also.

2 Timothy 1:6 For which cause I put thee in remembrance that thou stir up the gift of God, which is in thee through the laying on of my hands.

2 Timothy 1:7 For God gave us not a spirit of fearfulness; but of power and love and discipline.

2 Timothy 1:8 Be not ashamed therefore of the testimony of our Lord, nor of me his prisoner: but suffer hardship with the gospel according to the power of God;

2 Timothy 1:9 who saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before times eternal,

2 Timothy 1:10 but hath now been manifested by the appearing of our Saviour Christ Jesus, who abolished death, and brought life and immortality to light through the gospel,

2 Timothy 1:11 whereunto I was appointed a preacher, and an apostle, and a teacher.

2 Timothy 1:12 For which cause I suffer also these things: yet I am not ashamed; for I know him whom I have believed, and I am persuaded that he is able to guard that which I have committed unto him against that day.

2 Timothy 1:13 Hold the pattern of sound words which thou hast heard from me, in faith and love which is in Christ Jesus.

2 Timothy 1:14 That good thing which was committed unto [thee] guard through the Holy Spirit which dwelleth in us.

2 Timothy 1:15 This thou knowest, that all that are in Asia turned away from me; of whom are Phygelus and Hermogenes.

2 Timothy 1:16 The Lord grant mercy unto the house of Onesiphorus: for he oft refreshed me, and was not ashamed of my chain;

2 Timothy 1:17 but, when he was in Rome, he sought me diligently, and found me

2 Timothy 1:18 (the Lord grant unto him to find mercy of the Lord in that day); and in how many things he ministered at Ephesus, thou knowest very well.

2 Timothy 2:1 Thou therefore, my child, be strengthened in the grace that is in Christ Jesus.

2 Timothy 2:2 And the things which thou hast heard from me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

2 Timothy 2:3 Suffer hardship with [me], as a good soldier of Christ Jesus.

2 Timothy 2:4 No soldier on service entangleth himself in the affairs of [this] life; that he may please him who enrolled him as a soldier.

2 Timothy 2:5 And if also a man contend in the games, he is not crowned, except he have contended lawfully.

2 Timothy 2:6 The husbandmen that laboreth must be the first to partake of the fruits.

2 Timothy 2:7 Consider what I say; for the Lord shall give thee understanding in all things.

2 Timothy 2:8 Remember Jesus Christ, risen from the dead, of the seed of David, according to my gospel:

2 Timothy 2:9 wherein I suffer hardship unto bonds, as a malefactor; but the word of God is not bound.

2 Timothy 2:10 Therefore I endure all things for the elect’s sake, that they also may obtain the salvation which is in Christ Jesus with eternal glory.

2 Timothy 2:11 Faithful is the saying: For if we died with him, we shall also live with him:

2 Timothy 2:12 if we endure, we shall also reign with him: if we shall deny him, he also will deny us:

2 Timothy 2:13 if we are faithless, he abideth faithful; for he cannot deny himself.

2 Timothy 2:14 Of these things put them in remembrance, charging [them] in the sight of the Lord, that they strive not about words, to no profit, to the subverting of them that hear.

2 Timothy 2:15 Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth.

2 Timothy 2:16 But shun profane babblings: for they will proceed further in ungodliness,

2 Timothy 2:17 and their word will eat as doth a gangrene: or whom is Hymenaeus an Philetus;

2 Timothy 2:18 men who concerning the truth have erred, saying that the resurrection is past already, and overthrow the faith of some.

2 Timothy 2:19 Howbeit the firm foundation of God standeth, having this seal, The Lord knoweth them that are his: and, Let every one that nameth the name of the Lord depart from unrighteousness.

2 Timothy 2:20 Now in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some unto honor, and some unto dishonor.

2 Timothy 2:21 If a man therefore purge himself from these, he shall be a vessel unto honor, sanctified, meet for the master's use, prepared unto every good work.

2 Timothy 2:22 But flee youthful lusts, and follow after righteousness, faith, love, peace, with them that call on the Lord out of a pure heart.

2 Timothy 2:23 But foolish and ignorant questionings refuse, knowing that they gender strifes.

2 Timothy 2:24 And the Lord's servant must not strive, but be gentle towards all, apt to teach, forbearing,

2 Timothy 2:25 in meekness correcting them that oppose themselves; if peradventure God may give them repentance unto the knowledge of the truth,

2 Timothy 2:26 and they may recover themselves out of the snare of the devil, having been taken captive by him unto his will.

2 Timothy 3:1 But know this, that in the last days grievous times shall come.

2 Timothy 3:2 For men shall be lovers of self, lovers of money, boastful, haughty, railers, disobedient to parents, unthankful, unholy,

2 Timothy 3:3 without natural affection, implacable, slanderers, without self-control, fierce, no lovers of good,

2 Timothy 3:4 traitors, headstrong, puffed up, lovers of pleasure rather than lovers of God;

2 Timothy 3:5 holding a form of godliness, but having denied the power thereof: from these also turn away.

2 Timothy 3:6 For of these are they that creep into houses, and take captive silly women laden with sins, led away by divers lusts,

2 Timothy 3:7 ever learning, and never able to come to the knowledge of the truth.

2 Timothy 3:8 And even as Jannes and Jambres withstood Moses, so do these also withstand the truth. Men corrupted in mind, reprobate concerning the faith.

2 Timothy 3:9 But they shall proceed no further. For their folly shall be evident unto all men, as theirs also came to be.

2 Timothy 3:10 But thou didst follow my teaching, conduct, purpose, faith, longsuffering, love, patience,

2 Timothy 3:11 persecutions, sufferings. What things befell me at Antioch, at Iconium, at Lystra; what persecutions I endured. And out of them all the Lord delivered me.

2 Timothy 3:12 Yea, and all that would live godly in Christ Jesus shall suffer persecution.

2 Timothy 3:13 But evil men and impostors shall wax worse and worse, deceiving and being deceived.

2 Timothy 3:14 But abide thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them.

2 Timothy 3:15 And that from a babe thou hast known the sacred writings which are able to make thee wise unto salvation through faith which is in Christ Jesus.

2 Timothy 3:16 Every scripture inspired of God [is] also profitable for teaching, for reproof, for correction, for instruction which is in righteousness.

2 Timothy 3:17 That the man of God may be complete, furnished completely unto every good work.

2 Timothy 4:1 I charge [thee] in the sight of God, and of Christ Jesus, who shall judge the living and the dead, and by his appearing and his kingdom:

2 Timothy 4:2 preach the word; be urgent in season, out of season; reprove, rebuke, exhort, with all longsuffering and teaching.

2 Timothy 4:3 For the time will come when they will not endure the sound doctrine; but, having itching ears, will heap to themselves teachers after their own lusts;

2 Timothy 4:4 and will turn away their ears from the truth, and turn aside unto fables.

2 Timothy 4:5 But be thou sober in all things, suffer hardship, do the work of an evangelist, fulfil thy ministry.

2 Timothy 4:6 For I am already being offered, and the time of my departure is come.

2 Timothy 4:7 I have fought the good fight, I have finished the course, I have kept the faith:

2 Timothy 4:8 henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, shall give to me at that day; and not to me only, but also to all them that have loved his appearing.

2 Timothy 4:9 Give diligence to come shortly unto me:

2 Timothy 4:10 for Demas forsook me, having loved this present world, and went to Thessalonica; Crescens to Galatia,Titus to Dalmatia.

2 Timothy 4:11 OnlyLuke is with me. Take Mark, and bring him with thee; for he is useful to me for ministering.

2 Timothy 4:12 But Tychicus I sent to Ephesus.

2 Timothy 4:13 The cloak that I left at Troas with Carpus, bring when thou comest, and the books, especially the parchments.

2 Timothy 4:14 Alexander the coppersmith did me much evil: the Lord will render to him according to his works:

2 Timothy 4:15 of whom do thou also beware; for he greatly withstood our words.

2 Timothy 4:16 At my first defence no one took my part, but all forsook me: may it not be laid to their account.

2 Timothy 4:17 But the Lord stood by me, and strengthened me; that through me the message might me fully proclaimed, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.

2 Timothy 4:18 The Lord will deliver me from every evil work, and will save me unto his heavenly kingdom: to whom [be] the glory forever and ever. Amen.

2 Timothy 4:19 Salute Prisca and Aquila, and the house of Onesiphorus.

2 Timothy 4:20 Erastus remained at Corinth: but Trophimus I left at Miletus sick.

2 Timothy 4:21 Give diligence to come before winter. Eubulus saluteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

2 Timothy 4:22 The Lord be with thy spirit. Grace be with you.

Titus

1:1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God’s elect, and the knowledge of the truth which is according to godliness,

Titus 1:2 in hope of eternal life, which God, who cannot lie, promised before times eternal;

Titus 1:3 but in his own seasons manifested his word in the message, wherewith I was intrusted according to the commandment of God our Saviour;

Titus 1:4 to Titus, my true child after a common faith: Grace and peace from God the Father and Christ Jesus our Saviour.

Titus 1:5 For this cause left I thee in Crete, that thou shouldest set in order the things that were wanting, and appoint elders in every city, as I gave thee charge;

Titus 1:6 if any man is blameless, the husband of one wife, having children that believe, who are not accused of riot or unruly.

Titus 1:7 For the bishop must be blameless, as God’s steward; not self-willed, not soon angry, no brawler, no striker, not greedy of filthy lucre;

Titus 1:8 but given to hospitality, a lover of good, sober-minded, just, holy, self-controlled;

Titus 1:9 holding to the faithful word which is according to the teaching, that he may be able both to exhort in the sound doctrine, and to convict the gainsayers.

Titus 1:10 For there are many unruly men, vain talkers and deceivers, specially they of the circumcision,

Titus 1:11 whose mouths must be stopped; men who overthrow whole houses, teaching things which they ought not, for filthy lucre’s sake.

Titus 1:12 One of themselves, a prophet of their own, said, Cretans are always liars, evil beasts, idle gluttons.

Titus 1:13 This testimony is true. For which cause reprove them sharply, that they may be sound in the faith,

Titus 1:14 not giving heed to Jewish fables, and commandments of men who turn away from the truth.

Titus 1:15 To the pure all things are pure: but to them that are defiled and unbelieving nothing is pure; but both their mind and their conscience are defiled.

Titus 1:16 They profess that they know God; but by their works they deny him, being abominable, and disobedient, and unto every good work reprobate.

Titus 2:1 But speak thou the things which befit the sound doctrine:

Titus 2:2 that aged men be temperate, grave, sober-minded, sound in faith, in love, in patience:

Titus 2:3 that aged women likewise be reverent in demeanor, not slanderers nor enslaved to much wine, teachers of that which is good;

Titus 2:4 that they may train the young women to love their husbands, to love their children,

Titus 2:5 [to be] sober-minded, chaste, workers at home, kind, being in subjection to their own husbands, that the word of God be not blasphemed:

Titus 2:6 the younger men likewise exhort to be sober-minded:

Titus 2:7 in all things showing thyself an ensample of good works; in thy doctrine [showing] uncorruptness, gravity,

Titus 2:8 sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of us.

Titus 2:9 [Exhort] servants to be in subjection to their own masters, [and] to be well-pleasing [to them] in all things; not gainsaying;

Titus 2:10 not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

Titus 2:11 For the grace of God hath appeared, bringing salvation to all men,

Titus 2:12 instructing us, to the intent that, denying ungodliness and worldly lusts, we should live soberly and righteously and godly in this present world;

Titus 2:13 looking for the blessed hope and appearing of the glory of the great God and our Saviour Jesus Christ;

Titus 2:14 who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a people for his own possession, zealous of good works.

Titus 2:15 These things speak and exhort and reprove with all authority. Let no man despise thee.

Titus 3:1 Put them in mind to be in subjection to rulers, to authorities, to be obedient, to be ready unto every good work,

Titus 3:2 to speak evil of no man, not to be contentious, to be gentle, showing all meekness toward all men.

Titus 3:3 For we also once were foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, hating one another.

Titus 3:4 But when the kindness of God our Saviour, and his love toward man, appeared,

Titus 3:5 not by works [done] in righteousness, which we did ourselves, but according to his mercy he saved us, through the washing of regeneration and renewing of the Holy Spirit,

Titus 3:6 which he poured out upon us richly, through Jesus Christ our Saviour;

Titus 3:7 that, being justified by his grace, we might be made heirs according to the hope of eternal life.

Titus 3:8 Faithful is the saying, and concerning these things I desire that thou affirm confidently, to the end that they who have believed God may be careful to maintain good works. These things are good and profitable unto men:

Titus 3:9 but shun foolish questionings, and genealogies, and strifes, and fightings about law; for they are unprofitable and vain.

Titus 3:10 A factious man after a first and second admonition refuse;

Titus 3:11 knowing that such a one is perverted, and sinneth, being self-condemned.

Titus 3:12 When I shall send Artemas unto thee, or Tychicus, give diligence to come unto me to Nicopolis: for there I have determined to winter.

Titus 3:13 Set forward Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

Titus 3:14 And let our [people] also learn to maintain good works for necessary uses, that they be not unfruitful.

Titus 3:15 All that are with me salute thee. Salute them that love us in faith. Grace be with you all.

Philemon

1:1 Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon our beloved and fellow-worker,

Philemon 1:2 and to Apphia our sister, and to Archippus our fellow-soldier, and to the church in thy house:

Philemon 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

Philemon 1:4 I thank my God always, making mention of thee in my prayers,

Philemon 1:5 hearing of thy love, and of the faith which thou hast toward the Lord Jesus, and toward all the saints;

Philemon 1:6 that the fellowship of thy faith may become effectual, in the knowledge of every good thing which is in you, unto Christ.

Philemon 1:7 For I had much joy and comfort in thy love, because the hearts of the saints have been refreshed through thee, brother.

Philemon 1:8 Wherefore, though I have all boldness in Christ to enjoin thee that which is befitting,

Philemon 1:9 yet for love's sake I rather beseech, being such a one as Paul the aged, and now a prisoner also of Christ Jesus:

Philemon 1:10 I beseech thee for my child, whom I have begotten in my bonds, Onesimus,

Philemon 1:11 who once was unprofitable to thee, but now is profitable to thee and to me:

Philemon 1:12 whom I have sent back to thee in his own person, that is, my very heart:

Philemon 1:13 whom I would fain have kept with me, that in thy behalf he might minister unto me in the bonds of the gospel:

Philemon 1:14 but without thy mind I would do nothing; that thy goodness should not be as of necessity, but of free will.

Philemon 1:15 For perhaps he was therefore parted [from thee] for a season, that thou shouldest have him for ever;

Philemon 1:16 no longer as a servant, but more than a servant, a brother beloved, specially to me, but how much rather to thee, both in the flesh and in the Lord.

Philemon 1:17 If then thou countest me a partner, receive him as myself.

Philemon 1:18 But if he hath wronged thee at all, or oweth [thee] aught, put that to mine account;

Philemon 1:19 I Paul write it with mine own hand, I will repay it: that I say not unto thee that thou owest to me even thine own self besides.

Philemon 1:20 Yea, brother, let me have joy of thee in the Lord: refresh my heart in Christ.

Philemon 1:21 Having confidence in thine obedience I write unto thee, knowing that thou wilt do even beyond what I say.

Philemon 1:22 But withal prepare me also a lodging: for I hope that through your prayers I shall be granted unto you.

Philemon 1:23 Epaphras, my fellow-prisoner in Christ Jesus, saluteth thee;

Philemon 1:24 [and so do] Mark, Aristarchus, Demas, Luke, my fellow-workers.

Philemon 1:25 The grace of our Lord Jesus Christ be with your spirit. Amen.

Hebrews

1:1 God, having of old time spoken unto the fathers in the prophets by divers portions and in divers manners,

Hebrews 1:2 hath at the end of these days spoken unto us in [his] Son, whom he appointed heir of all things, through whom also he made the worlds;

Hebrews 1:3 who being the effulgence of his glory, and the very image of his substance, and upholding all things by the word of his power, when he had made purification of sins, sat down on the right hand of the Majesty on high;

Hebrews 1:4 having become by so much better than the angels, as he hath inherited a more excellent name than they.

Hebrews 1:5 For unto which of the angels said he at any time, Thou art my Son, This day have I begotten thee? and again, I will be to him a Father, And he shall be to me a Son?

Hebrews 1:6 And when he again bringeth in the firstborn into the world he saith, And let all the angels of God worship him.

Hebrews 1:7 And of the angels he saith, Who maketh his angels winds, And his ministers a flame a fire:

Hebrews 1:8 but of the Son [he saith,] Thy throne, O God, is for ever and ever; And the sceptre of uprightness is the sceptre of thy kingdom.

Hebrews 1:9 Thou hast loved righteousness, and hated iniquity; Therefore God, thy God, hath anointed thee With the oil of gladness above thy fellows.

Hebrews 1:10 And, Thou, Lord, in the beginning didst lay the foundation of the earth, And the heavens are the works of thy hands:

Hebrews 1:11 They shall perish; but thou continuest: And they all shall wax old as doth a garment;

Hebrews 1:12 And as a mantle shalt thou roll them up, As a garment, and they shall be changed: But thou art the same, And thy years shall not fail.

Hebrews 1:13 But of which of the angels hath he said at any time, Sit thou on my right hand, Till I make thine enemies the footstool of thy feet?

Hebrews 1:14 Are they not all ministering spirits, sent forth to do service for the sake of them that shall inherit salvation?

Hebrews 2:1 Therefore we ought to give the more earnest heed to the things that were heard, lest haply we drift away [from them].

Hebrews 2:2 For if the word spoken through angels proved stedfast, and every transgression and disobedience received a just recompense of reward;

Hebrews 2:3 how shall we escape, if we neglect so great a salvation? which having at the first been spoken through the Lord, was confirmed unto us by them that heard;

Hebrews 2:4 God also bearing witness with them, both by signs and wonders, and by manifold powers, and by gifts of the Holy Spirit, according to his own will.

Hebrews 2:5 For not unto angels did he subject the world to come, whereof we speak.

Hebrews 2:6 But one hath somewhere testified, saying, What is man, that thou art mindful of him? Or the son of man, that thou visitest him?

Hebrews 2:7 Thou madest him a little lower than the angels; Thou crownedst him with glory and honor, And didst set him over the works of thy hands:

Hebrews 2:8 Thou didst put all things in subjection under his feet. For in that he subjected all things unto him, he left nothing that is not subject to him. But now we see not yet all things subjected to him.

Hebrews 2:9 But we behold him who hath been made a little lower than the angels, [even] Jesus, because of the suffering of death crowned with glory and honor, that by the grace of God he should taste of death for every [man].

Hebrews 2:10 For it became him, for whom are all things, and through whom are all things, in bringing many sons unto glory, to make the author of their salvation perfect through sufferings.

Hebrews 2:11 For both he that sanctifieth and they that are sanctified are all of one: for which cause he is not ashamed to call them brethren,

Hebrews 2:12 saying, I will declare thy name unto my brethren, In the midst of the congregation will I sing thy praise.

Hebrews 2:13 And again, I will put my trust in him. And again, Behold, I and the children whom God hath given me.

Hebrews 2:14 Since then the children are sharers in flesh and blood, he also himself in like manner partook of the same; that through death he might bring to nought him that had the power of death, that is, the devil;

Hebrews 2:15 and might deliver all them who through fear of death were all their lifetime subject to bondage.

Hebrews 2:16 For verily not to angels doth he give help, but he giveth help to the seed of Abraham.

Hebrews 2:17 Wherefore it behooved him in all things to be made like unto his brethren, that he might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people.

Hebrews 2:18 For in that he himself hath suffered being tempted, he is able to succor them that are tempted.

Hebrews 3:1 Wherefore, holy brethren, partakers of a heavenly calling, consider the Apostle and High Priest of our confession, [even] Jesus;

Hebrews 3:2 who was faithful to him that appointed him, as also was Moses in all his house.

Hebrews 3:3 For he hath been counted worthy of more glory than Moses, by so much as he that built the house hath more honor than the house.

Hebrews 3:4 For every house is builded by some one; but he that built all things is God.

Hebrews 3:5 And Moses indeed was faithful in all his house as a servant, for a testimony of those things which were afterward to be spoken;

Hebrews 3:6 but Christ as a son, over his house; whose house are we, if we hold fast our boldness and the glorying of our hope firm unto the end.

Hebrews 3:7 Wherefore, even as the Holy Spirit saith, To-day if ye shall hear his voice,

Hebrews 3:8 Harden not your hearts, as in the provocation, Like as in the day of the trial in the wilderness,

Hebrews 3:9 Where your fathers tried [me] by proving [me,] And saw my works forty years.

Hebrews 3:10 Wherefore I was displeased with this generation, And said, They do always err in their heart: But they did not know my ways;

Hebrews 3:11 As I sware in my wrath, They shall not enter into my rest.

Hebrews 3:12 Take heed, brethren, lest haply there shall be in any one of you an evil heart of unbelief, in falling away from the living God:

Hebrews 3:13 but exhort one another day by day, so long as it is called To-day; lest any one of you be hardened by the deceitfulness of sin:

Hebrews 3:14 for we are become partakers of Christ, if we hold fast the beginning of our confidence firm unto the end:

Hebrews 3:15 while it is said, To-day if ye shall hear his voice, Harden not your hearts, as in the provocation.

Hebrews 3:16 For who, when they heard, did provoke? nay, did not all they that came out of Egypt by Moses?

Hebrews 3:17 And with whom was he displeased forty years? was it not with them that sinned, whose bodies fell in the wilderness?

Hebrews 3:18 And to whom sware he that they should not enter into his rest, but to them that were disobedient?

Hebrews 3:19 And we see that they were not able to enter in because of unbelief.

Hebrews 4:1 Let us fear therefore, lest haply, a promise being left of entering into his rest, any one of you should seem to have come short of it.

Hebrews 4:2 For indeed we have had good tidings preached unto us, even as also they: but the word of hearing did not profit them, because it was not united by faith with them that heard.

Hebrews 4:3 For we who have believed do enter into that rest; even as he hath said, As I sware in my wrath, They shall not enter into my rest: although the works were finished from the foundation of the world.

Hebrews 4:4 For he hath said somewhere of the seventh [day] on this wise, And God rested on the seventh day from all his works;

Hebrews 4:5 and in this [place] again, They shall not enter into my rest.

Hebrews 4:6 Seeing therefore it remaineth that some should enter thereinto, and they to whom the good tidings were before preached failed to enter in because of disobedience,

Hebrews 4:7 he again defineth a certain day, To-day, saying in David so long a time afterward (even as hath been said before), To-day if ye shall hear his voice, Harden not your hearts.

Hebrews 4:8 For if Joshua had given them rest, he would not have spoken afterward of another day.

Hebrews 4:9 There remaineth therefore a sabbath rest for the people of God.

Hebrews 4:10 For he that is entered into his rest hath himself also rested from his works, as God did from his.

Hebrews 4:11 Let us therefore give diligence to enter into that rest, that no man fall after the same example of disobedience.

Hebrews 4:12 For the word of God is living, and active, and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit, of both joints and marrow, and quick to discern the thoughts and intents of the heart.

Hebrews 4:13 And there is no creature that is not manifest in his sight: but all things are naked and laid open before the eyes of him with whom we have to do.

Hebrews 4:14 Having then a great high priest, who hath passed through the heavens, Jesus the Son of God, let us hold fast our confession.

Hebrews 4:15 For we have not a high priest that cannot be touched with the feeling of our infirmities; but one that hath been in all points tempted like as [we are, yet] without sin.

Hebrews 4:16 Let us therefore draw near with boldness unto the throne of grace, that we may receive mercy, and may find grace to help [us] in time of need.

Hebrews 5:1 For every high priest, being taken from among men, is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:

Hebrews 5:2 who can bear gently with the ignorant and erring, for that he himself also is compassed with infirmity;

Hebrews 5:3 and by reason thereof is bound, as for the people, so also for himself, to offer for sins.

Hebrews 5:4 And no man taketh the honor unto himself, but when he is called of God, even as was Aaron.

Hebrews 5:5 So Christ also glorified not himself to be made a high priest, but he that spake unto him, Thou art my Son, This day have I begotten thee:

Hebrews 5:6 as he saith also in another [place,] Thou art a priest for ever After the order of Melchizedek.

Hebrews 5:7 Who in the days of his flesh, having offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and having been heard for his godly fear,

Hebrews 5:8 though he was a Son, yet learned obedience by the things which he suffered;

Hebrews 5:9 and having been made perfect, he became unto all them that obey him the author of eternal salvation;

Hebrews 5:10 named of God a high priest after the order of Melchizedek.

Hebrews 5:11 Of whom we have many things to say, and hard of interpretation, seeing ye are become dull of hearing.

Hebrews 5:12 For when by reason of the time ye ought to be teachers, ye have need again that some one teach you the rudiments of the first principles of the oracles of God; and are become such as have need of milk, and not of solid food.

Hebrews 5:13 For every one that partaketh of milk is without experience of the word of righteousness; for he is a babe.

Hebrews 5:14 But solid food is for fullgrown men, [even] those who by reason of use have their senses exercised to discern good and evil.

Hebrews 6:1 Wherefore leaving the doctrine of the first principles of Christ, let us press on unto perfection; not laying again a foundation of repentance from dead works, and of faith toward God, Hebrews 6:2 of the teaching of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

Hebrews 6:3 And this will we do, if God permit.

Hebrews 6:4 For as touching those who were once enlightened and tasted of the heavenly gift, and were made partakers of the Holy Spirit,

Hebrews 6:5 and tasted the good word of God, and the powers of the age to come,

Hebrews 6:6 and [then] fell away, it is impossible to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

Hebrews 6:7 For the land which hath drunk the rain that cometh oft upon it, and bringeth forth herbs meet for them for whose sake it is also tilled, receiveth blessing from God:

Hebrews 6:8 but if it beareth thorns and thistles, it is rejected and nigh unto a curse; whose end is to be burned.

Hebrews 6:9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak:

Hebrews 6:10 for God is not unrighteous to forget your work and the love which ye showed toward his name, in that ye ministered unto the saints, and still do minister.

Hebrews 6:11 And we desire that each one of you may show the same diligence unto the fulness of hope even to the end:

Hebrews 6:12 that ye be not sluggish, but imitators of them who through faith and patience inherit the promises.

Hebrews 6:13 For when God made promise to Abraham, since he could swear by none greater, he sware by himself,

Hebrews 6:14 saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

Hebrews 6:15 And thus, having patiently endured, he obtained the promise.

Hebrews 6:16 For men swear by the greater: and in every dispute of theirs the oath is final for confirmation.

Hebrews 6:17 Wherein God, being minded to show more abundantly unto the heirs of the promise the immutability of his counsel, interposed with an oath;

Hebrews 6:18 that by two immutable things, in which it is impossible for God to lie, we may have a strong encouragement, who have fled for refuge to lay hold of the hope set before us:

Hebrews 6:19 which we have as an anchor of the soul, [a hope] both sure and stedfast and entering into that which is within the veil;

Hebrews 6:20 whither as a forerunner Jesus entered for us, having become a high priest for ever after the order of Melchizedek.

Hebrews 7:1 For this Melchizedek, king of Salem, priest of God Most High, who met Abraham returning from the slaughter of the kings and blessed him,

Hebrews 7:2 to whom also Abraham divided a tenth part of all (being first, by interpretation, King of righteousness, and then also King of Salem, which is King of peace;

Hebrews 7:3 without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like unto the Son of God), abideth a priest continually.

Hebrews 7:4 Now consider how great this man was, unto whom Abraham, the patriarch, gave a tenth out of the chief spoils.

Hebrews 7:5 And they indeed of the sons of Levi that receive the priest's office have commandment to take tithes of the people according to the law, that is, of their brethren, though these have come out of the loins of Abraham:

Hebrews 7:6 but he whose genealogy is not counted from them hath taken tithes of Abraham, and hath blessed him that hath the promises.

Hebrews 7:7 But without any dispute the less is blessed of the better.

Hebrews 7:8 And here men that die receive tithes; but there one, of whom it is witnessed that he liveth.

Hebrews 7:9 And, so to say, through Abraham even Levi, who receiveth tithes, hath paid tithes;

Hebrews 7:10 for he was yet in the loins of his father, when Melchizedek met him.

Hebrews 7:11 Now if there was perfection through the Levitical priesthood (for under it hath the people received the law), what further need [was there] that another priest should arise after the order of Melchizedek, and not be reckoned after the order of Aaron?

Hebrews 7:12 For the priesthood being changed, there is made of necessity a change also of the law.

Hebrews 7:13 For he of whom these things are said belongeth to another tribe, from which no man hath given attendance at the altar.

Hebrews 7:14 For it is evident that our Lord hath sprung out of Judah; as to which tribe Moses spake nothing concerning priests.

Hebrews 7:15 And [what we say] is yet more abundantly evident, if after the likeness of Melchizedek there ariseth another priest,

Hebrews 7:16 who hath been made, not after the law of a carnal commandment, but after the power of an endless life:

Hebrews 7:17 for it is witnessed [of him,] Thou art a priest for ever After the order of Melchizedek.

Hebrews 7:18 For there is a disannulling of a foregoing commandment because of its weakness and unprofitableness

Hebrews 7:19 (for the law made nothing perfect), and a bringing in thereupon of a better hope, through which we draw nigh unto God.

Hebrews 7:20 And inasmuch as [it is] not without the taking of an oath

Hebrews 7:21 (for they indeed have been made priests without an oath; but he with an oath by him that saith of him, The Lord sware and will not repent himself, Thou art a priest for ever);

Hebrews 7:22 by so much also hath Jesus become the surety of a better covenant.

Hebrews 7:23 And they indeed have been made priests many in number, because that by death they are hindered from continuing:

Hebrews 7:24 but he, because he abideth for ever, hath his priesthood unchangeable.

Hebrews 7:25 Wherefore also he is able to save to the uttermost them that draw near unto God through him, seeing he ever liveth to make intercession for them.

Hebrews 7:26 For such a high priest became us, holy, guileless, undefiled, separated from sinners, and made higher than the heavens;

Hebrews 7:27 who needeth not daily, like those high priests, to offer up sacrifices, first for his own sins, and then for the [sins] of the people: for this he did once for all, when he offered up himself.

Hebrews 7:28 For the law appointeth men high priests, having infirmity; but the word of the oath, which was after the law, [appointeth] a Son, perfected for evermore.

Hebrews 8:1 Now in the things which we are saying the chief point [is this]: We have such a high priest, who sat down on the right hand of the throne of the Majesty in the heavens,

Hebrews 8:2 a minister of the sanctuary, and of the true tabernacle, which the Lord pitched, not man.

Hebrews 8:3 For every high priest is appointed to offer both gifts and sacrifices: wherefore it is necessary that this [high priest] also have somewhat to offer.

Hebrews 8:4 Now if he were on earth, he would not be a priest at all, seeing there are those who offer the gifts according to the law;

Hebrews 8:5 who serve [that which is] a copy and shadow of the heavenly things, even as Moses is warned [of God] when he is about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern that was showed thee in the mount.

Hebrews 8:6 But now hath he obtained a ministry the more excellent, by so much as he is also the mediator of a better covenant, which hath been enacted upon better promises.

Hebrews 8:7 For if that first [covenant] had been faultless, then would no place have been sought for a second.

Hebrews 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, That I will make a new covenant with the house of Israel and with the house of Judah;

Hebrews 8:9 Not according to the covenant that I made with their fathers In the day that I took them by the hand to lead them forth out of the land of Egypt; For they continued not in my covenant, And I regarded them not, saith the Lord.

Hebrews 8:10 For this is the covenant that I will make with the house of Israel After those days, saith the Lord; I will put my laws into their mind, And on their heart also will I write them: And I will be to them a God, And they shall be to me a people:

Hebrews 8:11 And they shall not teach every man his fellow-citizen, And every man his brother, saying, Know the Lord: For all shall know me, From the least to the greatest of them.

Hebrews 8:12 For I will be merciful to their iniquities, And their sins will I remember no more.

Hebrews 8:13 In that he saith, A new [covenant] he hath made the first old. But that which is becoming old and waxeth aged is nigh unto vanishing away.

Hebrews 9:1 Now even a first [covenant] had ordinances of divine service, and its sanctuary, [a sanctuary] of this world.

Hebrews 9:2 For there was a tabernacle prepared, the first, wherein [were] the candlestick, and the table, and the showbread; which is called the Holy place.

Hebrews 9:3 And after the second veil, the tabernacle which is called the Holy of holies;

Hebrews 9:4 having a golden altar of incense, and the ark of the covenant overlaid round about with gold, wherein [was] a golden pot holding the manna, and Aaron's rod that budded, and the tables of the covenant;

Hebrews 9:5 and above it cherubim of glory overshadowing the mercy-seat; of which things we cannot now speak severally.

Hebrews 9:6 Now these things having been thus prepared, the priests go in continually into the first tabernacle, accomplishing the services;

Hebrews 9:7 but into the second the high priest alone, once in the year, not without blood, which he offereth for himself, and for the errors of the people:

Hebrews 9:8 the Holy Spirit this signifying, that the way into the holy place hath not yet been made manifest, while the first tabernacle is yet standing;

Hebrews 9:9 which [is] a figure for the time present; according to which are offered both gifts and sacrifices that cannot, as touching the conscience, make the worshipper perfect,

Hebrews 9:10 [being] only (with meats and drinks and divers washings) carnal ordinances, imposed until a time of reformation.

Hebrews 9:11 But Christ having come a high priest of the good things to come, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation,

Hebrews 9:12 nor yet through the blood of goats and calves, but through his own blood, entered in once for all into the holy place, having obtained eternal redemption.

Hebrews 9:13 For if the blood of goats and bulls, and the ashes of a heifer sprinkling them that have been defiled, sanctify unto the cleanness of the flesh:

Hebrews 9:14 how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish unto God, cleanse your conscience from dead works to serve the living God?

Hebrews 9:15 And for this cause he is the mediator of a new covenant, that a death having taken place for the redemption of the transgressions that were under the first covenant, they that have been called may receive the promise of the eternal inheritance.

Hebrews 9:16 For where a testament is, there must of necessity be the death of him that made it.

Hebrews 9:17 For a testament is of force where there hath been death: for it doth never avail while he that made it liveth.

Hebrews 9:18 Wherefore even the first [covenant] hath not been dedicated without blood.

Hebrews 9:19 For when every commandment had been spoken by Moses unto all the people according to the law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people,

Hebrews 9:20 saying, This is the blood of the covenant which God commanded to you-ward.

Hebrews 9:21 Moreover the tabernacle and all the vessels of the ministry he sprinkled in like manner with the blood.

Hebrews 9:22 And according to the law, I may almost say, all things are cleansed with blood, and apart from shedding of blood there is no remission.

Hebrews 9:23 It was necessary therefore that the copies of the things in the heavens should be cleansed with these; but the heavenly things themselves with better sacrifices than these.

Hebrews 9:24 For Christ entered not into a holy place made with hands, like in pattern to the true; but into heaven itself, now to appear before the face of God for us:

Hebrews 9:25 nor yet that he should offer himself often, as the high priest entereth into the holy place year by year with blood not his own;

Hebrews 9:26 else must he often have suffered since the foundation of the world: but now once at the end of the ages hath he been manifested to put away sin by the sacrifice of himself.

Hebrews 9:27 And inasmuch as it is appointed unto men once to die, and after this [cometh] judgment;

Hebrews 9:28 so Christ also, having been once offered to bear the sins of many, shall appear a second time, apart from sin, to them that wait for him, unto salvation.

Hebrews 10:1 For the law having a shadow of the good [things] to come, not the very image of the things, can never with the same sacrifices year by year, which they offer continually, make perfect them that draw nigh.

Hebrews 10:2 Else would they not have ceased to be offered? because the worshippers, having been once cleansed, would have had no more consciousness of sins.

Hebrews 10:3 But in those [sacrifices] there is a remembrance made of sins year by year.

Hebrews 10:4 For it is impossible that the blood of bulls and goats should take away sins.

Hebrews 10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, But a body didst thou prepare for me;

Hebrews 10:6 In whole burnt offerings and [sacrifices] for sin thou hadst no pleasure:

Hebrews 10:7 Then said I, Lo, I am come (In the roll of the book it is written of me) To do thy will, O God.

Hebrews 10:8 Saying above, Sacrifices and offerings and whole burnt offerings and [sacrifices] for sin thou wouldest not, neither hadst pleasure therein (the which are offered according to the law),

Hebrews 10:9 then hath he said, Lo, I am come to do thy will. He taketh away the first, that he may establish the second.

Hebrews 10:10 By which will we have been sanctified through the offering of the body of Jesus Christ once for all.

Hebrews 10:11 And every priest indeed standeth day by day ministering and offering oftentimes the same sacrifices, the which can never take away sins:

Hebrews 10:12 but he, when he had offered one sacrifice for sins for ever, sat down on the right hand of God;

Hebrews 10:13 henceforth expecting till his enemies be made the footstool of his feet.

Hebrews 10:14 For by one offering he hath perfected for ever them that are sanctified.

Hebrews 10:15 And the Holy Spirit also beareth witness to us; for after he hath said,

Hebrews 10:16 This is the covenant that I will make with them After those days, saith the Lord: I will put my laws on their heart, And upon their mind also will I write them; [then saith he,]

Hebrews 10:17 And their sins and their iniquities will I remember no more.

Hebrews 10:18 Now where remission of these is, there is no more offering for sin.

Hebrews 10:19 Having therefore, brethren, boldness to enter into the holy place by the blood of Jesus,

Hebrews 10:20 by the way which he dedicated for us, a new and living way, through the veil, that is to say, his flesh;

Hebrews 10:21 and [having] a great priest over the house of God;

Hebrews 10:22 let us draw near with a true heart in fulness of faith, having our hearts sprinkled from an evil conscience: and having our body washed with pure water,

Hebrews 10:23 let us hold fast the confession of our hope that it waver not; for he is faithful that promised:

Hebrews 10:24 and let us consider one another to provoke unto love and good works;

Hebrews 10:25 not forsaking our own assembling together, as the custom of some is, but exhorting [one another]; and so much the more, as ye see the day drawing nigh.

Hebrews 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more a sacrifice for sins,

Hebrews 10:27 but a certain fearful expectation of judgment, and a fierceness of fire which shall devour the adversaries.

Hebrews 10:28 A man that hath set at nought Moses law dieth without compassion on [the word of] two or three witnesses:

Hebrews 10:29 of how much sorer punishment, think ye, shall he be judged worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant wherewith he was sanctified an unholy thing, and hath done despite unto the Spirit of grace?

Hebrews 10:30 For we know him that said, Vengeance belongeth unto me, I will recompense. And again, The Lord shall judge his people.

Hebrews 10:31 It is a fearful thing to fall into the hands of the living God.

Hebrews 10:32 But call to remembrance the former days, in which, after ye were enlightened, ye endured a great conflict of sufferings;

Hebrews 10:33 partly, being made a gazingstock both by reproaches and afflictions; and partly, becoming partakers with them that were so used.

Hebrews 10:34 For ye both had compassion on them that were in bonds, and took joyfully the spoiling of you possessions, knowing that ye have for yourselves a better possession and an abiding one.

Hebrews 10:35 Cast not away therefore your boldness, which hath great recompense of reward.

Hebrews 10:36 For ye have need of patience, that, having done the will of God, ye may receive the promise.

Hebrews 10:37 For yet a very little while, He that cometh shall come, and shall not tarry.

Hebrews 10:38 But my righteous one shall live by faith: And if he shrink back, my soul hath no pleasure in him.

Hebrews 10:39 But we are not of them that shrink back unto perdition; but of them that have faith unto the saving of the soul.

Hebrews 11:1 Now faith is assurance of [things] hoped for, a conviction of things not seen.

Hebrews 11:2 For therein the elders had witness borne to them.

Hebrews 11:3 By faith we understand that the worlds have been framed by the word of God, so that what is seen hath not been made out of things which appear.

Hebrews 11:4 By faith Abel offered unto God a more excellent sacrifice than Cain, through which he had witness borne to him that he was righteous, God bearing witness in respect of his gifts: and through it he being dead yet speaketh.

Hebrews 11:5 By faith Enoch was translated that he should not see death; and he was not found, because God translated him: for he hath had witness borne to him that before his translation he had been well-pleasing unto God:

Hebrews 11:6 And without faith it is impossible to be well-pleasing [unto him]; for he that cometh to God must believe that he is, and [that] he is a rewarder of them that seek after him.

Hebrews 11:7 By faith Noah, being warned [of God] concerning things not seen as yet, moved with godly fear, prepared an ark to the saving of his house; through which he condemned the world, and became heir of the righteousness which is according to faith.

Hebrews 11:8 By faith Abraham, when he was called, obeyed to go out unto a place which he was to receive for an inheritance; and he went out, not knowing whither he went.

Hebrews 11:9 By faith he became a sojourner in the land of promise, as in a [land] not his own, dwelling in tents, with Isaac and Jacob, the heirs with him of the same promise:

Hebrews 11:10 for he looked for the city which hath the foundations, whose builder and maker is God.

Hebrews 11:11 By faith even Sarah herself received power to conceive seed when she was past age, since she counted him faithful who had promised:

Hebrews 11:12 wherefore also there sprang of one, and him as good as dead, [so many] as the stars of heaven in multitude, and as the sand, which is by the sea-shore, innumerable.

Hebrews 11:13 These all died in faith, not having received the promises, but having seen them and greeted them from afar, and having confessed that they were strangers and pilgrims on the earth.

Hebrews 11:14 For they that say such things make it manifest that they are seeking after a country of their own.

Hebrews 11:15 And if indeed they had been mindful of that [country] from which they went out, they would have had opportunity to return.

Hebrews 11:16 But now they desire a better [country], that is, a heavenly: wherefore God is not ashamed of them, to be called their God; for he hath prepared for them a city.

Hebrews 11:17 By faith Abraham, being tried, offered up Isaac: yea, he that had gladly received the promises was offering up his only begotten [son];

Hebrews 11:18 even he to whom it was said, In Isaac shall thy seed be called:

Hebrews 11:19 accounting that God [is] able to raise up, even from the dead; from whence he did also in a figure receive him back.

Hebrews 11:20 By faith Isaac blessed Jacob and Esau, even concerning things to come.

Hebrews 11:21 By faith Jacob, when he was dying, blessed each of the sons of Joseph; and worshipped, [leaning] upon the top of his staff.

Hebrews 11:22 By faith Joseph, when his end was nigh, made mention of the departure of the children of Israel; and gave commandment concerning his bones.

Hebrews 11:23 By faith Moses, when he was born, was hid three months by his parents, because they saw he was a goodly child; and they were not afraid of the king's commandment.

Hebrews 11:24 By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter;

Hebrews 11:25 choosing rather to share ill treatment with the people of God, than to enjoy the pleasures of sin for a season;

Hebrews 11:26 accounting the reproach of Christ greater riches than the treasures of Egypt: for he looked unto the recompense of reward.

Hebrews 11:27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

Hebrews 11:28 By faith he kept the passover, and the sprinkling of the blood, that the destroyer of the firstborn should not touch them.

Hebrews 11:29 By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were swallowed up.

Hebrews 11:30 By faith the walls of Jericho fell down, after they had been compassed about for seven days.

Hebrews 11:31 By faith Rahab the harlot perished not with them that were disobedient, having received the spies with peace.

Hebrews 11:32 And what shall I more say? for the time will fail me if I tell of Gideon, Barak, Samson, Jephthah; of David and Samuel and the prophets:

Hebrews 11:33 who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

Hebrews 11:34 quenched the power of fire, escaped the edge of the sword, from weakness were made strong, waxed mighty in war, turned to flight armies of aliens.

Hebrews 11:35 Women received their dead by a resurrection: and others were tortured, not accepting their deliverance; that they might obtain a better resurrection:

Hebrews 11:36 and others had trial of mockings and scourgings, yea, moreover of bonds and imprisonment:

Hebrews 11:37 they were stoned, they were sawn asunder, they were tempted, they were slain with the sword: they went about in sheepskins, in goatskins; being destitute, afflicted, ill-treated

Hebrews 11:38 (of whom the world was not worthy), wandering in deserts and mountains and caves, and the holes of the earth.

Hebrews 11:39 And these all, having had witness borne to them through their faith, received not the promise,

Hebrews 11:40 God having provided some better thing concerning us, that apart from us they should not be made perfect.

Hebrews 12:1 Therefore let us also, seeing we are compassed about with so great a cloud of witnesses, lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

Hebrews 12:2 looking unto Jesus the author and perfecter of [our] faith, who for the joy that was set before him endured the cross, despising shame, and hath sat down at the right hand of the throne of God.

Hebrews 12:3 For consider him that hath endured such gainsaying of sinners against himself, that ye wax not weary, fainting in your souls.

Hebrews 12:4 Ye have not yet resisted unto blood, striving against sin:

Hebrews 12:5 and ye have forgotten the exhortation which reasoneth with you as with sons, My son, regard not lightly the chastening of the Lord, Nor faint when thou art reproved of him;

Hebrews 12:6 For whom the Lord loveth he chasteneth, And scourgeth every son whom he receiveth.

Hebrews 12:7 It is for chastening that ye endure; God dealeth with you as with sons; for what son is there whom [his] father chasteneth not?

Hebrews 12:8 But if ye are without chastening, whereof all have been made partakers, then are ye bastards, and not sons.

Hebrews 12:9 Furthermore, we had the fathers of our flesh to chasten us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

Hebrews 12:10 For they indeed for a few days chastened [us] as seemed good to them; but he for [our] profit, that [we] may be partakers of his holiness.

Hebrews 12:11 All chastening seemeth for the present to be not joyous but grievous; yet afterward it yieldeth peaceable fruit unto them that have been exercised thereby, [even the fruit] of righteousness.

Hebrews 12:12 Wherefore lift up the hands that hang down, and the palsied knees;

Hebrews 12:13 and make straight paths for your feet, that that which is lame be not turned out of the way, but rather be healed.

Hebrews 12:14 Follow after peace with all men, and the sanctification without which no man shall see the Lord:

Hebrews 12:15 looking carefully lest [there be] any man that falleth short of the grace of God; lest any root of bitterness springing up trouble [you], and thereby the many be defiled;

Hebrews 12:16 lest [there be] any fornicator, or profane person, as Esau, who for one mess of meat sold his own birthright.

Hebrews 12:17 For ye know that even when he afterward desired to inherit the blessing, he was rejected; for he found no place for a change of mind [in his father,] though he sought is diligently with tears.

Hebrews 12:18 For ye are not come unto [a mount] that might be touched, and that burned with fire, and unto blackness, and darkness, and tempest,

Hebrews 12:19 and the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that no word more should be spoken unto them;

Hebrews 12:20 for they could not endure that which was enjoined, If even a beast touch the mountain, it shall be stoned;

Hebrews 12:21 and so fearful was the appearance, [that] Moses said, I exceedingly fear and quake:

Hebrews 12:22 but ye are come unto mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to innumerable hosts of angels,

Hebrews 12:23 to the general assembly and church of the firstborn who are enrolled in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

Hebrews 12:24 and to Jesus the mediator of a new covenant, and to the blood of sprinkling that speaketh better than [that of] Abel.

Hebrews 12:25 See that ye refuse not him that speaketh. For if they escaped not when they refused him that warned [them] on earth, much more [shall not] we [escape] who turn away from him that [warneth] from heaven:

Hebrews 12:26 whose voice then shook the earth: but now he hath promised, saying, Yet once more will I make to tremble not the earth only, but also the heaven.

Hebrews 12:27 And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that have been made, that those things which are not shaken may remain.

Hebrews 12:28 Wherefore, receiving a kingdom that cannot be shaken, let us have grace, whereby we may offer service well-pleasing to God with reverence and awe:

Hebrews 12:29 for our God is a consuming fire.

Hebrews 13:1 Let love of the brethren continue.

Hebrews 13:2 Forget not to show love unto strangers: for thereby some have entertained angels unawares.

Hebrews 13:3 Remember them that are in bonds, as bound with them; them that are illtreated, as being yourselves also in the body.

Hebrews 13:4 [Let] marriage [be] had in honor among all, and [let] the bed [be] undefiled: for fornicators and adulterers God will judge.

Hebrews 13:5 Be ye free from the love of money; content with such things as ye have: for himself hath said, I will in no wise fail thee, neither will I in any wise forsake thee.

Hebrews 13:6 So that with good courage we say, The Lord is my helper; I will not fear: What shall man do unto me?

Hebrews 13:7 Remember them that had the rule over you, men that spake unto you the word of God; and considering the issue of their life, imitate their faith.

Hebrews 13:8 Jesus Christ [is] the same yesterday and to-day, [yea] and for ever.

Hebrews 13:9 Be not carried away by divers and strange teachings: for it is good that the heart be established by grace; not by meats, wherein they that occupied themselves were not profited.

Hebrews 13:10 We have an altar, whereof they have no right to eat that serve the tabernacle.

Hebrews 13:11 For the bodies of those beasts whose blood is brought into the holy place by the high priest [as an offering] for sin, are burned without the camp.

Hebrews 13:12 Wherefore Jesus also, that he might sanctify the people through his own blood, suffered without the gate.

Hebrews 13:13 Let us therefore go forth unto him without the camp, bearing his reproach.

Hebrews 13:14 For we have not here an abiding city, but we seek after [the city] which is to come.

Hebrews 13:15 Through him then let us offer up a sacrifice of praise to God continually, that is, the fruit of lips which make confession to his name.

Hebrews 13:16 But to do good and to communicate forget not: for with such sacrifices God is well pleased.

Hebrews 13:17 Obey them that have the rule over you, and submit [to them]: for they watch in behalf of your souls, as they that shall give account; that they may do this with joy, and not with grief: for this [were] unprofitable for you.

Hebrews 13:18 Pray for us: for we are persuaded that we have a good conscience, desiring to live honorably in all things.

Hebrews 13:19 And I exhort [you] the more exceedingly to do this, that I may be restored to you the sooner.

Hebrews 13:20 Now the God of peace, who brought again from the dead the great shepherd of the sheep with the blood of an eternal covenant, [even] our Lord Jesus, Hebrews 13:21 make you perfect in every good thing to do his will, working in us that which is well-pleasing in his sight, through Jesus Christ; to whom [be] the glory for ever and ever. Amen.

Hebrews 13:22 But I exhort you, brethren, bear with the word of exhortation, for I have written unto you in few words.

Hebrews 13:23 Know ye that our brother Timothy hath been set at liberty; with whom, if he come shortly, I will see you.

Hebrews 13:24 Salute all them that have the rule over you, and all the saints. They of Italy salute you.

Hebrews 13:25 Grace be with you all. Amen.

James

1:1 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are of the Dispersion, greeting.

James 1:2 Count it all joy, my brethren, when ye fall into manifold temptations;

James 1:3 Knowing that the proving of your faith worketh patience.

James 1:4 And let patience have [its] perfect work, that ye may be perfect and entire, lacking in nothing.

James 1:5 But if any of you lacketh wisdom, let him ask of God, who giveth to all liberally and upbraideth not; and it shall be given him.

James 1:6 But let him ask in faith, nothing doubting: for he that doubteth is like the surge of the sea driven by the wind and tossed.

James 1:7 For let not that man think that he shall receive anything of the Lord;

James 1:8 a doubleminded man, unstable in all his ways.

James 1:9 But let the brother of low degree glory in his high estate:

James 1:10 and the rich, in that he is made low: because as the flower of the grass he shall pass away.

James 1:11 For the sun ariseth with the scorching wind, and withereth the grass: and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his goings.

James 1:12 Blessed is the man that endureth temptation; for when he hath been approved, he shall receive the crown of life, which [the Lord] promised to them that love him.

James 1:13 Let no man say when he is tempted, I am tempted of God; for God cannot be tempted with evil, and he himself tempteth no man:

James 1:14 but each man is tempted, when he is drawn away by his own lust, and enticed.

James 1:15 Then the lust, when it hath conceived, beareth sin: and the sin, when it is fullgrown, bringeth forth death.

James 1:16 Be not deceived, my beloved brethren.

James 1:17 Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom can be no variation, neither shadow that is cast by turning.

James 1:18 Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

James 1:19 Ye know [this], my beloved brethren. But let every man be swift to hear, slow to speak, slow to wrath:

James 1:20 for the wrath of man worketh not the righteousness of God.

James 1:21 Wherefore putting away all filthiness and overflowing of wickedness, receive with meekness the implanted word, which is able to save your souls.

James 1:22 But be ye doers of the word, and not hearers only, deluding your own selves.

James 1:23 For if any one is a hearer of the word and not a doer, he is like unto a man beholding his natural face in a mirror:

James 1:24 for he beholdeth himself, and goeth away, and straightway forgetteth what manner of man he was.

James 1:25 But he that looketh into the perfect law, the [law] of liberty, and [so] continueth, being not a hearer that forgetteth but a doer that worketh, this man shall be blessed in his doing.

James 1:26 If any man thinketh himself to be religious, while he bridleth not his tongue but deceiveth his heart, this man’s religion is vain.

James 1:27 Pure religion and undefiled before our God and Father is this, to visit the fatherless and widows in their affliction, [and] to keep oneself unspotted from the world.

James 2:1 My brethren, hold not the faith of our Lord Jesus Christ, [the Lord] of glory, with respect of persons.

James 2:2 For if there come into your synagogue a man with a gold ring, in fine clothing, and there come in also a poor man in vile clothing;

James 2:3 and ye have regard to him that weareth the fine clothing, and say, Sit thou here in a good place; and ye say to the poor man, Stand thou there, or sit under my footstool;

James 2:4 Do ye not make distinctions among yourselves, and become judges with evil thoughts?

James 2:5 Hearken, my beloved brethren; did not God choose them that are poor as to the world [to be] rich in faith, and heirs of the kingdom which he promised to them that love him?

James 2:6 But ye have dishonored the poor man. Do not the rich oppress you, and themselves drag you before the judgment-seats?

James 2:7 Do not they blaspheme the honorable name by which ye are called?

James 2:8 Howbeit if ye fulfil the royal law, according to the scripture, Thou shalt love thy neighbor as thyself, ye do well:

James 2:9 but if ye have respect of persons, ye commit sin, being convicted by the law as transgressors.

James 2:10 For whosoever shall keep the whole law, and yet stumble in one [point], he is become guilty of all.

James 2:11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou dost not commit adultery, but killest, thou art become a transgressor of the law.

James 2:12 So speak ye, and so do, as men that are to be judged by a law of liberty.

James 2:13 For judgment [is] without mercy to him that hath showed no mercy: mercy glorieth against judgment.

James 2:14 What doth it profit, my brethren, if a man say he hath faith, but have not works? can that faith save him?

James 2:15 If a brother or sister be naked and in lack of daily food,

James 2:16 and one of you say unto them, Go in peace, be ye warmed and filled; and yet ye give them not the things needful to the body; what doth it profit?

James 2:17 Even so faith, if it have not works, is dead in itself.

James 2:18 Yea, a man will say, Thou hast faith, and I have works: show me thy faith apart from [thy] works, and I by my works will show thee [my] faith.

James 2:19 Thou believest that God is one; thou doest well: the demons also believe, and shudder.

James 2:20 But wilt thou know, O vain man, that faith apart from works is barren?

James 2:21 Was not Abraham our father justified by works, in that he offered up Isaac his son upon the altar?

James 2:22 Thou seest that faith wrought with his works, and by works was faith made perfect;

James 2:23 and the scripture was fulfilled which saith, And Abraham believed God, and it was reckoned unto him for righteousness; and he was called the friend of God.

James 2:24 Ye see that by works a man is justified, and not only by faith.

James 2:25 And in like manner was not also Rahab the harlot justified by works, in that she received the messengers, and sent them out another way?

James 2:26 For as the body apart from the spirit is dead, even so faith apart from works is dead.

James 3:1 Be not many [of you] teachers, my brethren, knowing that we shall receive heavier judgment.

James 3:2 For in many things we all stumble. If any stumbleth not in word, the same is a perfect man, able to bridle the whole body also.

James 3:3 Now if we put the horses' bridles into their mouths that they may obey us, we turn about their whole body also.

James 3:4 Behold, the ships also, though they are so great and are driven by rough winds, are yet turned about by a very small rudder, whither the impulse of the steersman willeth.

James 3:5 So the tongue also is a little member, and boasteth great things. Behold, how much wood is kindled by how small a fire!

James 3:6 And the tongue is a fire: the world of iniquity among our members is the tongue, which defileth the whole body, and setteth on fire the wheel of nature, and is set on fire by hell.

James 3:7 For every kind of beasts and birds, of creeping things and things in the sea, is tamed, and hath been tamed by mankind.

James 3:8 But the tongue can no man tame; [it is] a restless evil, [it is] full of deadly poison.

James 3:9 Therewith bless we the Lord and Father; and therewith curse we men, who are made after the likeness of God:

James 3:10 out of the same mouth cometh forth blessing and cursing. My brethren, these things ought not so to be.

James 3:11 Doth the fountain send forth from the same opening sweet [water] and bitter?

James 3:12 Can a fig tree, my brethren, yield olives, or a vine figs? Neither [can] salt water yield sweet.

James 3:13 Who is wise and understanding among you? let him show by his good life his works in meekness of wisdom.

James 3:14 But if ye have bitter jealousy and faction in your heart, glory not and lie not against the truth.

James 3:15 This wisdom is not [a wisdom] that cometh down from above, but is earthly, sensual, devilish.

James 3:16 For where jealousy and faction are, there is confusion and every vile deed.

James 3:17 But the wisdom that is from above is first pure, then peaceable, gentle, easy to be entreated, full of mercy and good fruits, without variance, without hypocrisy.

James 3:18 And the fruit of righteousness is sown in peace for them that make peace.

James 4:1 Whence [come] wars and whence [come] fightings among you? [come they] not hence, [even] of your pleasures that war in your members?

James 4:2 Ye lust, and have not: ye kill, and covet, and cannot obtain: ye fight and war; ye have not, because ye ask not.

James 4:3 Ye ask, and receive not, because ye ask amiss, that ye may spend [it] in your pleasures.

James 4:4 Ye adulteresses, know ye not that the friendship of the world is enmity with God? Whosoever therefore would be a friend of the world maketh himself an enemy of God.

James 4:5 Or think ye that the scripture speaketh in vain? Doth the spirit which he made to dwell in us long unto envying?

James 4:6 But he giveth more grace. Wherefore [the scripture] saith, God resisteth the proud, but giveth grace to the humble.

James 4:7 Be subject therefore unto God; but resist the devil, and he will flee from you.

James 4:8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye doubleminded.

James 4:9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

James 4:10 Humble yourselves in the sight of the Lord, and he shall exalt you.

James 4:11 Speak not one against another, brethren. He that speaketh against a brother, or judgeth his brother, speaketh against the law, and judgeth the law: but if thou judgest the law, thou art not a doer of the law, but a judge.

James 4:12 One [only] is the lawgiver and judge, [even] he who is able to save and to destroy: but who art thou that judgest thy neighbor?

James 4:13 Come now, ye that say, To-day or to-morrow we will go into this city, and spend a year there, and trade, and get gain:

James 4:14 whereas ye know not what shall be on the morrow. What is your life? For ye are a vapor, that appeareth for a little time, and then vanisheth away.

James 4:15 For that ye ought to say, If the Lord will, we shall both live, and do this or that.

James 4:16 But now ye glory in your vauntings: all such glorying is evil.

James 4:17 To him therefore that knoweth to do good, and doeth it not, to him it is sin.

James 5:1 Come now, ye rich, weep and howl for your miseries that are coming upon you.

James 5:2 Your riches are corrupted, and your garments are moth-eaten.

James 5:3 Your gold and your silver are rusted; and their rust shall be for a testimony against you, and shall eat your flesh as fire. Ye have laid up your treasure in the last days.

James 5:4 Behold, the hire of the laborers who mowed your fields, which is of you kept back by fraud, crieth out: and the cries of them that reaped have entered into the ears of the Lord of Sabaoth.

James 5:5 Ye have lived delicately on the earth, and taken your pleasure; ye have nourished your hearts in a day of slaughter.

James 5:6 Ye have condemned, ye have killed the righteous [one]; he doth not resist you.

James 5:7 Be patient therefore, brethren, until the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, being patient over it, until it receive the early and latter rain.

James 5:8 Be ye also patient; establish your hearts: for the coming of the Lord is at hand.

James 5:9 Murmur not, brethren, one against another, that ye be not judged: behold, the judge standeth before the doors.

James 5:10 Take, brethren, for an example of suffering and of patience, the prophets who spake in the name of the Lord.

James 5:11 Behold, we call them blessed that endured: ye have heard of the patience of Job, and have seen the end of the Lord, how that the Lord is full of pity, and merciful.

James 5:12 But above all things, my brethren, swear not, neither by the heaven, nor by the earth, nor by any other oath: but let your yea be yea, and your nay, nay; that ye fall not under judgment.

James 5:13 Is any among you suffering? Let him pray. Is any cheerful? Let him sing praise.

James 5:14 Is any among you sick? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

James 5:15 and the prayer of faith shall save him that is sick, and the Lord shall raise him up; and if he have committed sins, it shall be forgiven him.

James 5:16 Confess therefore your sins one to another, and pray one for another, that ye may be healed. The supplication of a righteous man availeth much in its working.

James 5:17 Elijah was a man of like passions with us, and he prayed fervently that it might not rain; and it rained not on the earth for three years and six months.

James 5:18 And he prayed again; and the heaven gave rain, and the earth brought forth her fruit.

James 5:19 My brethren, if any among you err from the truth, and one convert him;

James 5:20 let him know, that he who converteth a sinner from the error of his way shall save a soul from death, and shall cover a multitude of sins.

1 Peter

1:1 Peter, an apostle of Jesus Christ, to the elect who are sojourners of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,

1 Peter 1:2 according to the foreknowledge of God the Father, in sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.

1 Peter 1:3 Blessed [be] the God and Father of our Lord Jesus Christ, who according to his great mercy begat us again unto a living hope by the resurrection of Jesus Christ from the dead,

1 Peter 1:4 unto an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

1 Peter 1:5 who by the power of God are guarded through faith unto a salvation ready to be revealed in the last time.

1 Peter 1:6 Wherein ye greatly rejoice, though now for a little while, if need be, ye have been put to grief in manifold trials,

1 Peter 1:7 that the proof of your faith, [being] more precious than gold that perisheth though it is proved by fire, may be found unto praise and glory and honor at the revelation of Jesus Christ:

1 Peter 1:8 whom not having seen ye love; on whom, though now ye see him not, yet believing, ye rejoice greatly with joy unspeakable and full of glory:

1 Peter 1:9 receiving the end of your faith, [even] the salvation of [your] souls.

1 Peter 1:10 Concerning which salvation the prophets sought and searched diligently, who prophesied of the grace that [should come] unto you:

1 Peter 1:11 searching what [time] or what manner of time the Spirit of Christ which was in them did point unto, when it testified beforehand the sufferings of Christ, and the glories that should follow them.

1 Peter 1:12 To whom it was revealed, that not unto themselves, but unto you, did they minister these things, which now have been

announced unto you through them that preached the gospel unto you by the Holy Spirit sent forth from heaven; which things angel desire to look into.

1 Peter 1:13 Wherefore girding up the loins of your mind, be sober and set your hope perfectly on the grace that is to be brought unto you at the revelation of Jesus Christ;

1 Peter 1:14 as children of obedience, not fashioning yourselves according to your former lusts in [the time of] your ignorance:

1 Peter 1:15 but like as he who called you is holy, be ye yourselves also holy in all manner of living;

1 Peter 1:16 because it is written, Ye shall be holy; for I am holy.

1 Peter 1:17 And if ye call on him as Father, who without respect of persons judgeth according to each man's work, pass the time of your sojourning in fear:

1 Peter 1:18 knowing that ye were redeemed, not with corruptible things, with silver or gold, from your vain manner of life handed down from your fathers;

1 Peter 1:19 but with precious blood, as of a lamb without spot, [even the blood] of Christ:

1 Peter 1:20 who was foreknown indeed before the foundation of the world, but was manifested at the end of times for your sake,

1 Peter 1:21 who through him are believers in God, that raised him from the dead, and gave him glory; so that your faith and hope might be in God.

1 Peter 1:22 Seeing ye have purified your souls in your obedience to the truth unto unfeigned love of the brethren, love one another from the heart fervently:

1 Peter 1:23 having been begotten again, not of corruptible seed, but of incorruptible, through the word of God, which liveth and abideth.

1 Peter 1:24 For, All flesh is as grass, And all the glory thereof as the flower of grass. The grass withereth, and the flower falleth:

1 Peter 1:25 But the word of the Lord abideth for ever. And this is the word of good tidings which was preached unto you.

1 Peter 2:1 Putting away therefore all wickedness, and all guile, and hypocrisies, and envies, and all evil speakings,

1 Peter 2:2 as newborn babes, long for the spiritual milk which is without guile, that ye may grow thereby unto salvation;

1 Peter 2:3 if ye have tasted that the Lord is gracious:

1 Peter 2:4 unto whom coming, a living stone, rejected indeed of men, but with God elect, precious,

1 Peter 2:5 ye also, as living stones, are built up a spiritual house, to be a holy priesthood, to offer up spiritual sacrifices, acceptable to God through Jesus Christ.

1 Peter 2:6 Because it is contained in scripture, Behold, I lay in Zion a chief corner stone, elect, precious: And he that believeth on him shall not be put to shame.

1 Peter 2:7 For you therefore that believe is the preciousness: but for such as disbelieve, The stone which the builders rejected, The same was made the head of the corner;

1 Peter 2:8 and, A stone of stumbling, and a rock of offence; for they stumble at the word, being disobedient: whereunto also they were appointed.

1 Peter 2:9 But ye are an elect race, a royal priesthood, a holy nation, a people for [God's] own possession, that ye may show forth the excellencies of him who called you out of darkness into his marvellous light:

1 Peter 2:10 who in time past were no people, but now are the people of God: who had not obtained mercy, but now have obtained mercy.

1 Peter 2:11 Beloved, I beseech you as sojourners and pilgrims, to abstain from fleshly lusts, which war against the soul;

1 Peter 2:12 having your behavior seemly among the Gentiles; that, wherein they speak against you as evil-doers, they may by your good works, which they behold, glorify God in the day of visitation.

1 Peter 2:13 Be subject to every ordinance of man for the Lord's sake: whether to the king, as supreme;

1 Peter 2:14 or unto governors, as sent by him for vengeance on evil-doers and for praise to them that do well.

1 Peter 2:15 For so is the will of God, that by well-doing ye should put to silence the ignorance of foolish men:

1 Peter 2:16 as free, and not using your freedom for a cloak of wickedness, but as bondservants of God.

1 Peter 2:17 Honor all men. Love the brotherhood. Fear God. Honor the king.

1 Peter 2:18 Servants, [be] in subjection to your masters with all fear; not only to the good and gentle, but also to the froward.

1 Peter 2:19 For this is acceptable, if for conscience toward God a man endureth griefs, suffering wrongfully.

1 Peter 2:20 For what glory is it, if, when ye sin, and are buffeted [for it], ye shall take it patiently? but if, when ye do well, and suffer [for it], ye shall take it patiently, this is acceptable with God.

1 Peter 2:21 For hereunto were ye called: because Christ also suffered for you, leaving you an example, that ye should follow his steps:

1 Peter 2:22 who did no sin, neither was guile found in his mouth:

1 Peter 2:23 who, when he was reviled, reviled not again; when he suffered threatened not; but committed [himself] to him that judgeth righteously:

1 Peter 2:24 who his own self bare our sins in his body upon the tree, that we, having died unto sins, might live unto righteousness; by whose stripes ye were healed.

1 Peter 2:25 For ye were going astray like sheep; but are now returned unto the Shepherd and Bishop of your souls.

1 Peter 3:1 In like manner, ye wives, [be] in subjection to your own husbands; that, even if any obey not the word, they may without the word be gained by the behavior of their wives;

1 Peter 3:2 beholding your chaste behavior [coupled] with fear.

1 Peter 3:3 Whose [adorning] let it not be the outward adorning of braiding the hair, and of wearing jewels of gold, or of putting on apparel;

1 Peter 3:4 but [let it be] the hidden man of the heart, in the incorruptible [apparel] of a meek and quiet spirit, which is in the sight of God of great price.

1 Peter 3:5 For after this manner aforetime the holy women also, who hoped in God, adorned themselves, being in subjection to their own husbands:

1 Peter 3:6 as Sarah obeyed Abraham, calling him lord: whose children ye now are, if ye do well, and are not put in fear by any terror.

1 Peter 3:7 Ye husbands, in like manner, dwell with [your wives] according to knowledge, giving honor unto the woman, as unto the weaker vessel, as being also joint-heirs of the grace of life; to the end that your prayers be not hindered.

1 Peter 3:8 Finally, [be] ye all likeminded, compassionate, loving as brethren, tenderhearted, humbleminded:

1 Peter 3:9 not rendering evil for evil, or reviling for reviling; but contrariwise blessing; for hereunto were ye called, that ye should inherit a blessing.

1 Peter 3:10 For, He that would love life, And see good days, Let him refrain his tongue from evil, And his lips that they speak no guile:

1 Peter 3:11 And let him turn away from evil, and do good; Let him seek peace, and pursue it.

1 Peter 3:12 For the eyes of the Lord are upon the righteous, And his ears unto their supplication: But the face of the Lord is upon them that do evil.

1 Peter 3:13 And who is he that will harm you, if ye be zealous of that which is good?

1 Peter 3:14 But even if ye should suffer for righteousness’ sake, blessed [are ye:] and fear not their fear, neither be troubled;

1 Peter 3:15 but sanctify in your hearts Christ as Lord: [being] ready always to give answer to every man that asketh you a reason concerning the hope that is in you, yet with meekness and fear:

1 Peter 3:16 having a good conscience; that, wherein ye are spoken against, they may be put to shame who revile your good manner of life in Christ.

1 Peter 3:17 For it is better, if the will of God should so will, that ye suffer for well-doing than for evil-doing.

1 Peter 3:18 Because Christ also suffered for sins once, the righteous for the unrighteous, that he might bring us to God; being put to death in the flesh, but made alive in the spirit;

1 Peter 3:19 in which also he went and preached unto the spirits in prison,

1 Peter 3:20 that aforetime were disobedient, when the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls, were saved through water:

1 Peter 3:21 which also after a true likeness doth now save you, [even] baptism, not the putting away of the filth of the flesh, but the interrogation of a good conscience toward God, through the resurrection of Jesus Christ;

1 Peter 3:22 who is on the right hand of God, having gone into heaven; angels and authorities and powers being made subject unto him.

1 Peter 4:1 Forasmuch then as Christ suffered in the flesh, arm ye yourselves also with the same mind; for he that hath suffered in the flesh hath ceased from sin;

1 Peter 4:2 that ye no longer should live the rest of your time in flesh to the lusts of men, but to the will of God.

1 Peter 4:3 For the time past may suffice to have wrought the desire of the Gentiles, and to have walked in lasciviousness, lusts, winebibbings, revellings, carousings, and abominable idolatries:

1 Peter 4:4 wherein they think strange that ye run not with [them] into the same excess of riot, speaking evil of you:

1 Peter 4:5 who shall give account to him that is ready to judge the living and the dead.

1 Peter 4:6 For unto this end was the gospel preached even to the dead, that they might be judged indeed according to men in the flesh, but live according to God in the spirit.

1 Peter 4:7 But the end of all things is at hand: be ye therefore of sound mind, and be sober unto prayer:

1 Peter 4:8 above all things being fervent in your love among yourselves; for love covereth a multitude of sins:

1 Peter 4:9 using hospitality one to another without murmuring:

1 Peter 4:10 according as each hath received a gift, ministering it among yourselves, as good stewards of the manifold grace of God;

1 Peter 4:11 if any man speaketh, [speaking] as it were oracles of God; if any man ministereth, [ministering] as of the strength which God supplieth: that in all things God may be glorified through Jesus Christ, whose is the glory and the dominion for ever and ever. Amen.

1 Peter 4:12 Beloved, think it not strange concerning the fiery trial among you, which cometh upon you to prove you, as though a strange thing happened unto you:

1 Peter 4:13 but insomuch as ye are partakers of Christ's sufferings, rejoice; that at the revelation of his glory also ye may rejoice with exceeding joy.

1 Peter 4:14 If ye are reproached for the name of Christ, blessed [are ye]; because the [Spirit] of glory and the Spirit of God resteth upon you.

1 Peter 4:15 For let none of you suffer as a murderer, or a thief, or an evil-doer, or as a meddler in other men's matters:

1 Peter 4:16 but if [a man suffer] as a Christian, let him not be ashamed; but let him glorify God in this name.

1 Peter 4:17 For the time [is come] for judgment to begin at the house of God: and if [it begin] first at us, what [shall be] the end of them that obey not the gospel of God?

1 Peter 4:18 And if the righteous is scarcely saved, where shall the ungodly and sinner appear?

1 Peter 4:19 Wherefore let them also that suffer according to the will of God commit their souls in well-doing unto a faithful Creator.

1 Peter 5:1 The elders among you I exhort, who am a fellow-elder, and a witness of the sufferings of Christ, who am also a partaker of the glory that shall be revealed:

1 Peter 5:2 Tend the flock of God which is among you, exercising the oversight, not of constraint, but willingly, according to [the will of] God; nor yet for filthy lucre, but of a ready mind;

1 Peter 5:3 neither as lording it over the charge allotted to you, but making yourselves ensamples to the flock.

1 Peter 5:4 And when the chief Shepherd shall be manifested, ye shall receive the crown of glory that fadeth not away.

1 Peter 5:5 Likewise, ye younger, be subject unto the elder. Yea, all of you gird yourselves with humility, to serve one another: for God resisteth the proud, but giveth grace to the humble.

1 Peter 5:6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time;

1 Peter 5:7 casting all your anxiety upon him, because he careth for you.

1 Peter 5:8 Be sober, be watchful: your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour,

1 Peter 5:9 whom withstand stedfast in your faith, knowing that the same sufferings are accomplished in your brethren who are in the world.

1 Peter 5:10 And the God of all grace, who called you unto his eternal glory in Christ, after that ye have suffered a little while, shall himself perfect, establish, strengthen you.

1 Peter 5:11 To him [be] the dominion for ever and ever. Amen.

1 Peter 5:12 By Silvanus, our faithful brother, as I account [him], I have written unto you briefly, exhorting, and testifying that this is the true grace of God. Stand ye fast therein.

1 Peter 5:13 She that is in Babylon, elect together with [you], saluteth you; and [so doth] Mark my son.

1 Peter 5:14 Salute one another with a kiss of love. Peace be unto you all that are in Christ.

2 Peter

1:1 Simon Peter, a servant and apostle of Jesus Christ, to them that have obtained a like precious faith with us in the righteousness of our God and [the] Saviour Jesus Christ:

2 Peter 1:2 Grace to you and peace be multiplied in the knowledge of God and of Jesus our Lord;

2 Peter 1:3 seeing that his divine power hath granted unto us all things that pertain unto life and godliness, through the knowledge of him that called us by his own glory and virtue;

2 Peter 1:4 whereby he hath granted unto us his precious and exceeding great promises; that through these ye may become partakers of the divine nature, having escaped from the corruption that is in that world by lust.

2 Peter 1:5 Yea, and for this very cause adding on your part all diligence, in your faith supply virtue; and in [your] virtue knowledge;

2 Peter 1:6 and in [your] knowledge self-control; and in [your] self-control patience; and in [your] patience godliness;

2 Peter 1:7 and in [your] godliness brotherly kindness; and in [your] brotherly kindness love.

2 Peter 1:8 For if these things are yours and abound, they make you to be not idle nor unfruitful unto the knowledge of our Lord Jesus Christ.

2 Peter 1:9 For he that lacketh these things is blind, seeing only what is near, having forgotten the cleansing from his old sins.

2 Peter 1:10 Wherefore, brethren, give the more diligence to make your calling and election sure: for if ye do these things, ye shall never stumble:

2 Peter 1:11 for thus shall be richly supplied unto you the entrance into the eternal kingdom of our Lord and Saviour Jesus Christ.

2 Peter 1:12 Wherefore I shall be ready always to put you in remembrance of these things, though ye know them, and are established in the truth which is with [you].

2 Peter 1:13 And I think it right, as long as I am in this tabernacle, to stir you up by putting you in remembrance;

2 Peter 1:14 knowing that the putting off of my tabernacle cometh swiftly, even as our Lord Jesus Christ signified unto me.

2 Peter 1:15 Yea, I will give diligence that at every time ye may be able after my decease to call these things to remembrance.

2 Peter 1:16 For we did not follow cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty.

2 Peter 1:17 For he received from God the Father honor and glory, when there was borne such a voice to him by the Majestic Glory, This is my beloved Son, in whom I am well pleased:

2 Peter 1:18 and this voice we [ourselves] heard borne out of heaven, when we were with him in the holy mount.

2 Peter 1:19 And we have the word of prophecy [made] more sure; whereunto ye do well that ye take heed, as unto a lamp shining in a dark place, until the day dawn, and the day-star arise in your hearts:

2 Peter 1:20 knowing this first, that no prophecy of scripture is of private interpretation.

2 Peter 1:21 For no prophecy ever came by the will of man: but men spake from God, being moved by the Holy Spirit.

2 Peter 2:1 But there arose false prophets also among the people, as among you also there shall be false teachers, who shall privily bring in destructive heresies, denying even the Master that bought them, bringing upon themselves swift destruction.

2 Peter 2:2 And many shall follow their lascivious doings; by reason of whom the way of the truth shall be evil spoken of.

2 Peter 2:3 And in covetousness shall they with feigned words make merchandise of you: whose sentence now from of old lingereth not, and their destruction slumbereth not.

2 Peter 2:4 For if God spared not angels when they sinned, but cast them down to hell, and committed them to pits of darkness, to be reserved unto judgment;

2 Peter 2:5 and spared not the ancient world, but preserved Noah with seven others, a preacher of righteousness, when he brought a flood upon the world of the ungodly;

2 Peter 2:6 and turning the cities of Sodom and Gomorrah into ashes condemned them with an overthrow, having made them an example unto those that should live ungodly;

2 Peter 2:7 and delivered righteous Lot, sore distressed by the lascivious life of the wicked

2 Peter 2:8 (for that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] lawless deeds):

2 Peter 2:9 the Lord knoweth how to deliver the godly out of temptation, and to keep the unrighteous under punishment unto the day of judgment;

2 Peter 2:10 but chiefly them that walk after the flesh in the lust of defilement, and despise dominion. Daring, self-willed, they tremble not to rail at dignities:

2 Peter 2:11 whereas angels, though greater in might and power, bring not a railing judgment against them before the Lord.

2 Peter 2:12 But these, as creatures without reason, born mere animals to be taken and destroyed, railing in matters whereof they are ignorant, shall in their destroying surely be destroyed,

2 Peter 2:13 suffering wrong as the hire of wrong-doing; [men] that count it pleasure to revel in the day-time, spots and blemishes, revelling in their deceivings while they feast with you;

2 Peter 2:14 having eyes full of adultery, and that cannot cease from sin; enticing unstedfast souls; having a heart exercised in covetousness; children of cursing;

2 Peter 2:15 forsaking the right way, they went astray, having followed the way of Balaam the [son] of Beor, who loved the hire of wrong-doing;

2 Peter 2:16 but he was rebuked for his own transgression: a dumb ass spake with man’s voice and stayed the madness of the prophet.

2 Peter 2:17 These are springs without water, and mists driven by a storm; for whom the blackness of darkness hath been reserved.

2 Peter 2:18 For, uttering great swelling [words] of vanity, they entice in the lusts of the flesh, by lasciviousness, those who are just escaping from them that live in error;

2 Peter 2:19 promising them liberty, while they themselves are bondservants of corruption; for of whom a man is overcome, of the same is he also brought into bondage.

2 Peter 2:20 For if, after they have escaped the defilements of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein and overcome, the last state is become worse with them than the first.

2 Peter 2:21 For it were better for them not to have known the way of righteousness, than, after knowing it, to turn back from the holy commandment delivered unto them.

2 Peter 2:22 It has happened unto them according to the true proverb, The dog turning to his own vomit again, and the sow that had washed to wallowing in the mire.

2 Peter 3:1 This is now, beloved, the second epistle that I write unto you; and in both of them I stir up your sincere mind by putting you in remembrance;

2 Peter 3:2 that ye should remember the words which were spoken before by the holy prophets, and the commandments of the Lord and Saviour through your apostles:

2 Peter 3:3 knowing this first, that in the last days mockers shall come with mockery, walking after their own lusts,

2 Peter 3:4 and saying, Where is the promise of his coming? for, from the day that the fathers fell asleep, all things continue as they were from the beginning of the creation.

2 Peter 3:5 For this they willfully forget, that there were heavens from of old, and an earth compacted out of water and amidst water, by the word of God;

2 Peter 3:6 by which means the world that then was, being overflowed with water, perished:

2 Peter 3:7 but the heavens that now are, and the earth, by the same word have been stored up for fire, being reserved against the day of judgment and destruction of ungodly men.

2 Peter 3:8 But forget not this one thing, beloved, that one day is with the Lord as a thousand years, and a thousand years as one day.

2 Peter 3:9 The Lord is not slack concerning his promise, as some count slackness; but is longsuffering to you-ward, not wishing that any should perish, but that all should come to repentance.

2 Peter 3:10 But the day of the Lord will come as a thief; in the which the heavens shall pass away with a great noise, and the elements shall be dissolved with fervent heat, and the earth and the works that are therein shall be burned up.

2 Peter 3:11 Seeing that these things are thus all to be dissolved, what manner of persons ought ye to be in [all] holy living and godliness,

2 Peter 3:12 looking for and earnestly desiring the coming of the day of God, by reason of which the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

2 Peter 3:13 But, according to his promise, we look for new heavens and a new earth, wherein dwelleth righteousness.

2 Peter 3:14 Wherefore, beloved, seeing that ye look for these things, give diligence that ye may be found in peace, without spot and blameless in his sight.

2 Peter 3:15 And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also, according to the wisdom given to him, wrote unto you;

2 Peter 3:16 as also in all [his] epistles, speaking in them of these things; wherein are some things hard to be understood, which the ignorant and unstedfast wrest, as [they do] also the other scriptures, unto their own destruction.

2 Peter 3:17 Ye therefore, beloved, knowing [these things] beforehand, beware lest, being carried away with the error of the wicked, ye fall from your own stedfastness.

2 Peter 3:18 But grow in the grace and knowledge of our Lord and Saviour Jesus Christ. To him [be] the glory both now and for ever. Amen.

1 John

1:1 That which was from the beginning, that which we have heard, that which we have seen with our eyes, that which we beheld, and our hands handled, concerning the Word of life

1 John 1:2 (and the life was manifested, and we have seen, and bear witness, and declare unto you the life, the eternal [life], which was with the Father, and was manifested unto us);

1 John 1:3 that which we have seen and heard declare we unto you also, that ye also may have fellowship with us: yea, and our fellowship is with the Father, and with his Son Jesus Christ:

1 John 1:4 and these things we write, that our joy may be made full.

1 John 1:5 And this is the message which we have heard from him and announce unto you, that God is light, and in him is no darkness at all.

1 John 1:6 If we say that we have fellowship with him and walk in the darkness, we lie, and do not the truth:

1 John 1:7 but if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus his Son cleanseth us from all sin.

1 John 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1 John 1:9 If we confess our sins, he is faithful and righteous to forgive us our sins, and to cleanse us from all unrighteousness.

1 John 1:10 If we say that we have not sinned, we make him a liar, and his word is not in us.

1 John 2:1 My little children, these things write I unto you that ye may not sin. And if any man sin, we have an Advocate with the Father, Jesus Christ the righteous:

1 John 2:2 and he is the propitiation for our sins; and not for ours only, but also for the whole world.

1 John 2:3 And hereby we know that we know him, if we keep his commandments.

1 John 2:4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him;

1 John 2:5 but whoso keepeth his word, in him verily hath the love of God been perfected. Hereby we know that we are in him:

1 John 2:6 he that saith he abideth in him ought himself also to walk even as he walked.

1 John 2:7 Beloved, no new commandment write I unto you, but an old commandment which ye had from the beginning: the old commandment is the word which ye heard.

1 John 2:8 Again, a new commandment write I unto you, which thing is true in him and in you; because the darkness is passing away, and the true light already shineth.

1 John 2:9 He that saith he is in the light and hateth his brother, is in the darkness even until now.

1 John 2:10 He that loveth his brother abideth in the light, and there is no occasion of stumbling in him.

1 John 2:11 But he that hateth his brother is in the darkness, and walketh in the darkness, and knoweth not whither he goeth, because the darkness hath blinded his eyes.

1 John 2:12 I write unto you, [my] little children, because your sins are forgiven you for his name’s sake.

1 John 2:13 I write unto you, fathers, because ye know him who is from the beginning. I write unto you, young men, because ye have overcome the evil one. I have written unto you, little children, because ye know the Father.

1 John 2:14 I have written unto you, fathers, because ye know him who is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the evil one.

1 John 2:15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

1 John 2:16 For all that is in the world, the lust of the flesh and the lust of the eyes and the vain glory of life, is not of the Father, but is of the world.

1 John 2:17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

1 John 2:18 Little children, it is the last hour: and as ye heard that antichrist cometh, even now have there arisen many antichrists; whereby we know that it is the last hour.

1 John 2:19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us: but [they went out], that they might be made manifest that they all are not of us.

1 John 2:20 And ye have an anointing from the Holy One, and ye know all the things.

1 John 2:21 I have not written unto you because ye know not the truth, but because ye know it, and because no lie is of the truth.

1 John 2:22 Who is the liar but he that denieth that Jesus is the Christ? This is the antichrist, [even] he that denieth the Father and the Son.

1 John 2:23 Whosoever denieth the Son, the same hath not the Father: he that confesseth the Son hath the Father also.

1 John 2:24 As for you, let that abide in you which ye heard from the beginning. If that which ye heard from the beginning abide in you, ye also shall abide in the Son, and in the Father.

1 John 2:25 And this is the promise which he promised us, [even] the life eternal.

1 John 2:26 These things have I written unto you concerning them that would lead you astray.

1 John 2:27 And as for you, the anointing which ye received of him abideth in you, and ye need not that any one teach you; but as his anointing teacheth you; concerning all things, and is true, and is no lie, and even as it taught you, ye abide in him.

1 John 2:28 And now, [my] little children, abide in him; that, if he shall be manifested, we may have boldness, and not be ashamed before him at his coming.

1 John 2:29 If ye know that he is righteous, ye know that every one also that doeth righteousness is begotten of him.

1 John 3:1 Behold what manner of love the Father hath bestowed upon us, that we should be called children of God; and [such] we are. For this cause the world knoweth us not, because it knew him not.

1 John 3:2 Beloved, now are we children of God, and it is not yet made manifest what we shall be. We know that, if he shall be manifested, we shall be like him; for we shall see him even as he is.

1 John 3:3 And every one that hath this hope [set] on him purifieth himself, even as he is pure.

1 John 3:4 Every one that doeth sin doeth also lawlessness; and sin is lawlessness.

1 John 3:5 And ye know that he was manifested to take away sins; and in him is no sin.

1 John 3:6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither knoweth him.

1 John 3:7 [My] little children, let no man lead you astray: he that doeth righteousness is righteous, even as he is righteous:

1 John 3:8 he that doeth sin is of the devil; for the devil sinneth from the beginning. To this end was the Son of God manifested, that he might destroy the works of the devil.

1 John 3:9 Whosoever is begotten of God doeth no sin, because his seed abideth in him: and he cannot sin, because he is begotten of God.

1 John 3:10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

1 John 3:11 For this is the message which ye heard from the beginning, that we should love one another:

1 John 3:12 not as Cain was of the evil one, and slew his brother. And wherefore slew he him? Because his works were evil, and his brother's righteous.

1 John 3:13 Marvel not, brethren, if the world hateth you.

1 John 3:14 We know that we have passed out of death into life, because we love the brethren. He that loveth not abideth in death.

1 John 3:15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

1 John 3:16 Hereby know we love, because he laid down his life for us: and we ought to lay down our lives for the brethren.

1 John 3:17 But whoso hath the world's goods, and beholdeth his brother in need, and shutteth up his compassion from him, how doth the love of God abide in him?

1 John 3:18 [My] Little children, let us not love in word, neither with the tongue; but in deed and truth.

1 John 3:19 Hereby shall we know that we are of the truth, and shall assure our heart before him:

1 John 3:20 because if our heart condemn us, God is greater than our heart, and knoweth all things.

1 John 3:21 Beloved, if our heart condemn us not, we have boldness toward God;

1 John 3:22 and whatsoever we ask we receive of him, because we keep his commandments and do the things that are pleasing in his sight.

1 John 3:23 And this is his commandment, that we should believe in the name of his Son Jesus Christ, and love one another, even as he gave us commandment.

1 John 3:24 And he that keepeth his commandments abideth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he gave us.

1 John 4:1 Beloved, believe not every spirit, but prove the spirits, whether they are of God; because many false prophets are gone out into the world.

1 John 4:2 Hereby know ye the Spirit of God: every spirit that confesseth that Jesus Christ is come in the flesh is of God:

1 John 4:3 and every spirit that confesseth not Jesus is not of God: and this is the [spirit] of the antichrist, whereof ye have heard that it cometh; and now it is in the world already.

1 John 4:4 Ye are of God, [my] little children, and have overcome them: because greater is he that is in you than he that is in the world.

1 John 4:5 They are of the world: therefore speak they [as] of the world, and the world heareth them.

1 John 4:6 We are of God: he that knoweth God heareth us; he who is not of God heareth us not. By this we know the spirit of truth, and the spirit of error.

1 John 4:7 Beloved, let us love one another: for love is of God; and every one that loveth is begotten of God, and knoweth God.

1 John 4:8 He that loveth not knoweth not God; for God is love.

1 John 4:9 Herein was the love of God manifested in us, that God hath sent his only begotten Son into the world that we might live through him.

1 John 4:10 Herein is love, not that we loved God, but that he loved us, and sent his Son [to be] the propitiation for our sins.

1 John 4:11 Beloved, if God so loved us, we also ought to love one another.

1 John 4:12 No man hath beheld God at any time: if we love one another, God abideth in us, and his love is perfected in us:

1 John 4:13 hereby we know that we abide in him and he in us, because he hath given us of his Spirit.

1 John 4:14 And we have beheld and bear witness that the Father hath sent the Son [to be] the Saviour of the world.

1 John 4:15 Whosoever shall confess that Jesus is the Son of God, God abideth in him, and he in God.

1 John 4:16 And we know and have believed the love which God hath in us. God is love; and he that abideth in love abideth in God, and God abideth in him.

1 John 4:17 Herein is love made perfect with us, that we may have boldness in the day of judgment; because as he is, even so are we in this world.

1 John 4:18 There is no fear in love: but perfect love casteth out fear, because fear hath punishment; and he that feareth is not made perfect in love.

1 John 4:19 We love, because he first loved us.

1 John 4:20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, cannot love God whom he hath not seen.

1 John 4:21 And this commandment have we from him, that he who loveth God love his brother also.

1 John 5:1 Whosoever believeth that Jesus is the Christ is begotten of God: and whosoever loveth him that begat loveth him also that is begotten of him.

1 John 5:2 Hereby we know that we love the children of God, when we love God and do his commandments.

1 John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

1 John 5:4 For whatsoever is begotten of God overcometh the world: and this is the victory that hath overcome the world, [even] our faith.

1 John 5:5 And who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

1 John 5:6 This is he that came by water and blood, [even] Jesus Christ; not with the water only, but with the water and with the blood.

1 John 5:7 And it is the Spirit that beareth witness, because the Spirit is the truth.

1 John 5:8 For there are three who bear witness, the Spirit, and the water, and the blood: and the three agree in one.

1 John 5:9 If we receive the witness of men, the witness of God is greater: for the witness of God is this, that he hath borne witness concerning his Son.

1 John 5:10 He that believeth on the Son of God hath the witness in him: he that believeth not God hath made him a liar; because he hath not believed in the witness that God hath borne concerning his Son.

1 John 5:11 And the witness is this, that God gave unto us eternal life, and this life is in his Son.

1 John 5:12 He that hath the Son hath the life; he that hath not the Son of God hath not the life.

1 John 5:13 These things have I written unto you, that ye may know that ye have eternal life, [even] unto you that believe on the name of the Son of God.

1 John 5:14 And this is the boldness which we have toward him, that, if we ask anything according to his will, he heareth us:

1 John 5:15 and if we know that he heareth us whatsoever we ask, we know that we have the petitions which we have asked of him.

1 John 5:16 If any man see his brother sinning a sin not unto death, he shall ask, and [God] will give him life for them that sin not unto death. There is a sin unto death: not concerning this do I say that he should make request.

1 John 5:17 All unrighteousness is sin: and there is a sin not unto death.

1 John 5:18 We know that whosoever is begotten of God sinneth not; but he that was begotten of God keepeth himself, and the evil one toucheth him not.

1 John 5:19 We know that we are of God, and the whole world lieth in the evil one.

1 John 5:20 And we know that the Son of God is come, and hath given us an understanding, that we know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

1 John 5:21 [My] little children, guard yourselves from idols.

2 John

1:1 The elder unto the elect lady and her children, whom I love in truth; and not I only, but also all they that know the truth;

2 John 1:2 for the truth's sake which abideth in us, and it shall be with us for ever:

2 John 1:3 Grace, mercy, peace shall be with us, from God the Father, and from Jesus Christ, the Son of the Father, in truth and love.

2 John 1:4 I rejoice greatly that I have found [certain] of thy children walking in truth, even as we received commandment from the Father.

2 John 1:5 And now I beseech thee, lady, not as though I wrote to thee a new commandment, but that which we had from the beginning, that we love one another.

2 John 1:6 And this is love, that we should walk after his commandments. This is the commandment, even as ye heard from the beginning, that ye should walk in it.

2 John 1:7 For many deceivers are gone forth into the world, [even] they that confess not that Jesus Christ cometh in the flesh. This is the deceiver and the antichrist.

2 John 1:8 Look to yourselves, that ye lose not the things which we have wrought, but that ye receive a full reward.

2 John 1:9 Whosoever goeth onward and abideth not in the teaching of Christ, hath not God: he that abideth in the teaching, the same hath both the Father and the Son.

2 John 1:10 If any one cometh unto you, and bringeth not this teaching, receive him not into [your] house, and give him no greeting:

2 John 1:11 for he that giveth him greeting partaketh in his evil works.

2 John 1:12 Having many things to write unto you, I would not [write them] with paper and ink: but I hope to come unto you, and to speak face to face, that your joy may be made full.

2 John 1:13 The children of thine elect sister salute thee.

3 John

1:1 The elder unto Gaius the beloved, whom I love in truth.

3 John 1:2 Beloved, I pray that in all things thou mayest prosper and be in health, even as thy soul prospereth.

3 John 1:3 For I rejoiced greatly, when brethren came and bare witness unto thy truth, even as thou walkest in truth.

3 John 1:4 Greater joy have I none than this, to hear of my children walking in the truth.

3 John 1:5 Beloved, thou doest a faithful work in whatsoever thou doest toward them that are brethren and strangers withal;

3 John 1:6 who bare witness to thy love before the church: whom thou wilt do well to set forward on their journey worthily of God:

3 John 1:7 because that for the sake of the Name they went forth, taking nothing of the Gentiles.

3 John 1:8 We therefore ought to welcome such, that we may be fellow-workers for the truth.

3 John 1:9 I wrote somewhat unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.

3 John 1:10 Therefore, if I come, I will bring to remembrance his works which he doeth, prating against us with wicked words: and not content therewith, neither doth he himself receive the brethren, and them that would he forbiddeth and casteth [them] out of the church.

3 John 1:11 Beloved, imitate not that which is evil, but that which is good. He that doeth good is of God: he that doeth evil hath not seen God.

3 John 1:12 Demetrius hath the witness of all [men], and of the truth itself: yea, we also bear witness: and thou knowest that our witness is true.

3 John 1:13 I had many things to write unto thee, but I am unwilling to write [them] to thee with ink and pen:

3 John 1:14 but I hope shortly to see thee, and we shall speak face to face. Peace [be] unto thee. The friends salute thee. Salute the friends by name.

Juda

1:1 Jude, a servant of Jesus Christ, and brother of James, to them that are called, beloved in God the Father, and kept for Jesus Christ:

Juda 1:2 Mercy unto you and peace and love be multiplied.

Juda 1:3 Beloved, while I was giving all diligence to write unto you of our common salvation, I was constrained to write unto you exhorting you to contend earnestly for the faith which was once for all delivered unto the saints.

Juda 1:4 For there are certain men crept in privily, [even] they who were of old written of beforehand unto this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying our only Master and Lord, Jesus Christ.

Juda 1:5 Now I desire to put you in remembrance, though ye know all things once for all, that the Lord, having saved a people out of the land of Egypt, afterward destroyed them that believed not.

Juda 1:6 And angels that kept not their own principality, but left their proper habitation, he hath kept in everlasting bonds under darkness unto the judgment of the great day.

Juda 1:7 Even as Sodom and Gomorrah, and the cities about them, having in like manner with these given themselves over to fornication and gone after strange flesh, are set forth as an example, suffering the punishment of eternal fire.

Juda 1:8 Yet in like manner these also in their dreamings defile the flesh, and set at nought dominion, and rail at dignities.

Juda 1:9 But Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing judgment, but said, The Lord rebuke thee.

Juda 1:10 But these rail at whatsoever things they know not: and what they understand naturally, like the creatures without reason, in these things are they destroyed.

Juda 1:11 Woe unto them! For they went in the way of Cain, and ran riotously in the error of Balaam for hire, and perished in the gainsaying of Korah.

Juda 1:12 These are they who are hidden rocks in your love-feasts when they feast with you, shepherds that without fear feed themselves; clouds without water, carried along by winds; autumn leaves without fruit, twice dead, plucked up by the roots;

Juda 1:13 Wild waves of the sea, foaming out their own shame; wandering stars, for whom the blackness of darkness hath been reserved forever.

Juda 1:14 And to these also Enoch, the seventh from Adam, prophesied, saying, Behold, the Lord came with ten thousands of his holy ones,

Juda 1:15 to execute judgment upon all, and to convict all the ungodly of all their works of ungodliness which they have ungodly wrought, and of all the hard things which ungodly sinners have spoken against him.

Juda 1:16 These are murmurers, complainers, walking after their lusts (and their mouth speaketh great swelling [words]), showing respect of persons for the sake of advantage.

Juda 1:17 But ye, beloved, remember ye the words which have been spoken before by the apostles of our Lord Jesus Christ;

Juda 1:18 That they said to you, In the last time there shall be mockers, walking after their own ungodly lusts.

Juda 1:19 These are they who make separations, sensual, having not the Spirit.

Juda 1:20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Spirit,

Juda 1:21 keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

Juda 1:22 And on some have mercy, who are in doubt;

Juda 1:23 and some save, snatching them out of the fire; and on some have mercy with fear; hating even the garment spotted by the flesh.

Juda 1:24 Now unto him that is able to guard you from stumbling, and to set you before the presence of his glory without blemish in exceeding joy,

Juda 1:25 to the only God our Saviour, through Jesus Christ our Lord, [be] glory, majesty, dominion and power, before all time, and now, and for evermore. Amen.

Revelation

1:1 The Revelation of Jesus Christ, which God gave him to show unto his servants, [even] the things which must shortly come to pass: and he sent and signified [it] by his angel unto his servant John;

Revelation 1:2 who bare witness of the word of God, and of the testimony of Jesus Christ, [even] of all things that he saw.

Revelation 1:3 Blessed is he that readeth, and they that hear the words of the prophecy, and keep the things that are written therein: for the time is at hand.

Revelation 1:4 John to the seven churches that are in Asia: Grace to you and peace, from him who is and who was and who is to come; and from the seven Spirits that are before his throne;

Revelation 1:5 and from Jesus Christ, [who is] the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. Unto him that loveth us, and loosed us from our sins by his blood;

Revelation 1:6 and he made us [to be] a kingdom, [to be] priests unto his God and Father; to him [be] the glory and the dominion for ever and ever. Amen.

Revelation 1:7 Behold, he cometh with the clouds; and every eye shall see him, and they that pierced him; and all the tribes of the earth shall mourn over him. Even so, Amen.

Revelation 1:8 I am the Alpha and the Omega, saith the Lord God, who is and who was and who is to come, the Almighty.

Revelation 1:9 I John, your brother and partaker with you in tribulation and kingdom and patience [which are] in Jesus, was in the isle that is called Patmos, for the word of God and the testimony of Jesus.

Revelation 1:10 I was in the Spirit on the Lord's day, and I heard behind me a great voice, as of a trumpet

Revelation 1:11 saying, What thou seest, write in a book and send [it] to the seven churches: unto Ephesus, and unto Smyrna, and unto Pergamum, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Revelation 1:12 And I turned to see the voice that spake with me. And having turned I saw seven golden candlesticks;

Revelation 1:13 and in the midst of the candlesticks one like unto a son of man, clothed with a garment down to the foot, and girt about at the breasts with a golden girdle.

Revelation 1:14 And his head and his hair were white as white wool, [white] as snow; and his eyes were as a flame of fire;

Revelation 1:15 and his feet like unto burnished brass, as if it had been refined in a furnace; and his voice as the voice of many waters.

Revelation 1:16 And he had in his right hand seven stars: and out of his mouth proceeded a sharp two-edged sword: and his countenance was as the sun shineth in his strength.

Revelation 1:17 And when I saw him, I fell at his feet as one dead. And he laid his right hand upon me, saying, Fear not; I am the first and the last,

Revelation 1:18 and the Living one; and I was dead, and behold, I am alive for evermore, and I have the keys of death and of Hades.

Revelation 1:19 Write therefore the things which thou sawest, and the things which are, and the things which shall come to pass hereafter;

Revelation 1:20 the mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks are seven churches.

Revelation 2:1 To the angel of the church in Ephesus write: These things saith he that holdeth the seven stars in his right hand, he that walketh in the midst of the seven golden candlesticks:

Revelation 2:2 I know thy works, and thy toil and patience, and that thou canst not bear evil men, and didst try them that call themselves apostles, and they are not, and didst find them false;

Revelation 2:3 and thou hast patience and didst bear for my name's sake, and hast not grown weary.

Revelation 2:4 But I have [this] against thee, that thou didst leave thy first love.

Revelation 2:5 Remember therefore whence thou art fallen, and repent and do the first works; or else I come to thee, and will move thy candlestick out of its place, except thou repent.

Revelation 2:6 But this thou hast, that thou hatest the works of the Nicolaitans, which I also hate.

Revelation 2:7 He that hath an ear, let him hear what the Spirit saith to the churches. To him that overcometh, to him will I give to eat of the tree of life, which is in the Paradise of God.

Revelation 2:8 And to the angel of the church in Smyrna write: These things saith the first and the last, who was dead, and lived [again]:

Revelation 2:9 I know thy tribulation, and thy poverty (but thou art rich), and the blasphemy of them that say they are Jews, and they art not, but are a synagogue of Satan.

Revelation 2:10 Fear not the things which thou art about to suffer: behold, the devil is about to cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days. Be thou faithful unto death, and I will give thee the crown of life.

Revelation 2:11 He that hath an ear, let him hear what the Spirit saith to the churches. He that overcometh shall not be hurt of the second death.

Revelation 2:12 and to the angel of the church in Pergamum write: These things saith he that hath the sharp two-edged sword:

Revelation 2:13 I know where thou dwellest, [even] where Satan's throne is; and thou holdest fast my name, and didst not deny my faith, even in the days of Antipas my witness, my faithful one, who was killed among you, where Satan dwelleth.

Revelation 2:14 But I have a few things against thee, because thou hast there some that hold the teaching of Balaam, who taught Balak to cast a stumblingblock before the children of Israel, to eat things sacrificed to idols, and to commit fornication.

Revelation 2:15 So hast thou also some that hold the teaching of the Nicolaitans in like manner.

Revelation 2:16 Repent therefore; or else I come to thee quickly, and I will make war against them with the sword of my mouth.

Revelation 2:17 He that hath an ear, let him hear what the Spirit saith to the churches. To him that overcometh, to him will I give of the hidden manna, and I will give him a white stone, and upon the stone a new name written, which no one knoweth but he that receiveth it.

Revelation 2:18 And to the angel of the church in Thyatira write: These things saith the Son of God, who hath his eyes like a flame of fire, and his feet are like unto burnished brass:

Revelation 2:19 I know thy works, and thy love and faith and ministry and patience, and that thy last works are more than the first.

Revelation 2:20 But I have [this] against thee, that thou sufferest the woman Jezebel, who calleth herself a prophetess; and she teacheth and seduceth my servants to commit fornication, and to eat things sacrificed to idols.

Revelation 2:21 And I gave her time that she should repent; and she willeth not to repent of her fornication.

Revelation 2:22 Behold, I cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of her works.

Revelation 2:23 And I will kill her children with death; and all the churches shall know that I am he that searcheth the reins and hearts: and I will give unto each one of you according to your works.

Revelation 2:24 But to you I say, to the rest that are in Thyatira, as many as have not this teaching, who know not the deep things of Satan, as they are wont to say; I cast upon you none other burden.

Revelation 2:25 Nevertheless that which ye have, hold fast till I come.

Revelation 2:26 And he that overcometh, and he that keepeth my works unto the end, to him will I give authority over the nations:

Revelation 2:27 and he shall rule them with a rod of iron, as the vessels of the potter are broken to shivers; as I also have received of my Father:

Revelation 2:28 and I will give him the morning star.

Revelation 2:29 He that hath an ear, let him hear what the Spirit saith to the churches.

Revelation 3:1 And to the angel of the church in Sardis write: These things saith he that hath the seven Spirits of God, and the seven stars: I know thy works, that thou hast a name that thou livest, and thou art dead.

Revelation 3:2 Be thou watchful, and establish the things that remain, which were ready to die: for I have found no works of thine perfected before my God.

Revelation 3:3 Remember therefore how thou hast received and didst hear; and keep [it], and repent. If therefore thou shalt not watch, I will come as a thief, and thou shalt not know what hour I will come upon thee.

Revelation 3:4 But thou hast a few names in Sardis that did not defile their garments: and they shall walk with me in white; for they are worthy.

Revelation 3:5 He that overcometh shall thus be arrayed in white garments; and I will in no wise blot his name out of the book of life, and I will confess his name before my Father, and before his angels.

Revelation 3:6 He that hath an ear, let him hear what the Spirit saith to the churches.

Revelation 3:7 And to the angel of the church in Philadelphia write: These things saith he that is holy, he that is true, he that hath the key of David, he that openeth and none shall shut, and that shutteth and none openeth:

Revelation 3:8 I know thy works (behold, I have set before thee a door opened, which none can shut), that thou hast a little power, and didst keep my word, and didst not deny my name.

Revelation 3:9 Behold, I give of the synagogue of Satan, of them that say they are Jews, and they are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Revelation 3:10 Because thou didst keep the word of my patience, I also will keep thee from the hour of trial, that [hour] which is to come upon the whole world, to try them that dwell upon the earth.

Revelation 3:11 I come quickly: hold fast that which thou hast, that no one take thy crown.

Revelation 3:12 He that overcometh, I will make him a pillar in the temple of my God, and he shall go out thence no more: and I will write upon him the name of my God, and the name of the city of my God, the new Jerusalem, which cometh down out of heaven from my God, and mine own new name.

Revelation 3:13 He that hath an ear, let him hear what the Spirit saith to the churches.

Revelation 3:14 And to the angel of the church in Laodicea write: These things saith the Amen, the faithful and true witness, the beginning of the creation of God:

Revelation 3:15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

Revelation 3:16 So because thou art lukewarm, and neither hot nor cold, I will spew thee out of my mouth.

Revelation 3:17 Because thou sayest, I am rich, and have gotten riches, and have need of nothing; and knowest not that thou art the wretched one and miserable and poor and blind and naked:

Revelation 3:18 I counsel thee to buy of me gold refined by fire, that thou mayest become rich; and white garments, that thou mayest clothe thyself, and [that] the shame of thy nakedness be not made manifest; and eyesalve to anoint thine eyes, that thou mayest see.

Revelation 3:19 As many as I love, I reprove and chasten: be zealous therefore, and repent.

Revelation 3:20 Behold, I stand at the door and knock: if any man hear my voice and open the door, I will come in to him, and will sup with him, and he with me.

Revelation 3:21 He that overcometh, I will give to him to sit down with me in my throne, as I also overcame, and sat down with my Father in his throne.

Revelation 3:22 He that hath an ear, let him hear what the Spirit saith to the churches.

Revelation 4:1 After these things I saw, and behold, a door opened in heaven, and the first voice that I heard, [a voice] as of a trumpet speaking with me, one saying, Come up hither, and I will show thee the things which must come to pass hereafter.

Revelation 4:2 Straightway I was in the Spirit: and behold, there was a throne set in heaven, and one sitting upon the throne;

Revelation 4:3 and he that sat [was] to look upon like a jasper stone and a sardius: and [there was] a rainbow round about the throne, like an emerald to look upon.

Revelation 4:4 And round about the throne [were] four and twenty thrones: and upon the thrones [I saw] four and twenty elders sitting, arrayed in white garments; and on their heads crowns of gold.

Revelation 4:5 And out of the throne proceed lightnings and voices and thunders. And [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God;

Revelation 4:6 and before the throne, as it were a sea of glass like a crystal; and in the midst of the throne, and round about the throne, four living creatures full of eyes before and behind.

Revelation 4:7 And the first creature [was] like a lion, and the second creature like a calf, and the third creature had a face as of a man, and the fourth creature [was] like a flying eagle.

Revelation 4:8 and the four living creatures, having each one of them six wings, are full of eyes round about and within: and they have no rest day and night, saying, Holy, holy, holy, [is] the Lord God, the Almighty, who was and who is and who is to come.

Revelation 4:9 And when the living creatures shall give glory and honor and thanks to him that sitteth on the throne, to him that liveth for ever and ever,

Revelation 4:10 the four and twenty elders shall fall down before him that sitteth on the throne, and shall worship him that liveth for ever and ever, and shall cast their crowns before the throne, saying,

Revelation 4:11 Worthy art thou, our Lord and our God, to receive the glory and the honor and the power: for thou didst create all things, and because of thy will they were, and were created.

Revelation 5:1 And I saw in the right hand of him that sat on the throne a book written within and on the back, close sealed with seven seals.

Revelation 5:2 And I saw a strong angel proclaiming with a great voice, Who is worthy to open the book, and to loose the seals thereof?

Revelation 5:3 And no one in the heaven, or on the earth, or under the earth, was able to open the book, or to look thereon.

Revelation 5:4 And I wept much, because no one was found worthy to open the book, or to look thereon:

Revelation 5:5 and one of the elders saith unto me, Weep not; behold, the Lion that is of the tribe of Judah, the Root of David, hath overcome to open the book and the seven seals thereof.

Revelation 5:6 And I saw in the midst of the throne and of the four living creatures, and in the midst of the elders, a Lamb standing, as though it had been slain, having seven horns, and seven eyes, which are the seven Spirits of God, sent forth into all the earth.

Revelation 5:7 And he came, and he taketh [it] out of the right hand of him that sat on the throne.

Revelation 5:8 And when he had taken the book, the four living creatures and the four and twenty elders fell down before the Lamb, having each one a harp, and golden bowls full of incense, which are the prayers of the saints.

Revelation 5:9 And they sing a new song, saying, Worthy art thou to take the book, and to open the seals thereof: for thou was slain, and didst purchase unto God with thy blood [men] of every tribe, and tongue, and people, and nation, Revelation 5:10 and madest them [to be] unto our God a kingdom and priests; and they reign upon earth.

Revelation 5:11 And I saw, and I heard a voice of many angels round about the throne and the living creatures and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands;

Revelation 5:12 saying with a great voice, Worthy is the Lamb that hath been slain to receive the power, and riches, and wisdom, and might and honor, and glory, and blessing.

Revelation 5:13 And every created thing which is in the heaven, and on the earth, and under the earth, and on the sea, and all things are in them, heard I saying, Unto him that sitteth on the throne, and unto the Lamb, [be] the blessing, and the honor, and the glory, and the dominion, for ever and ever.

Revelation 5:14 And the four living creatures said, Amen. And the elders fell down and worshipped.

Revelation 6:1 And I saw when the Lamb opened one of the seven seals, and I heard one of the four living creatures saying as with a voice of thunder, Come.

Revelation 6:2 And I saw, and behold, a white horse, and he that sat thereon had a bow; and there was given unto him a crown: and he came forth conquering, and to conquer.

Revelation 6:3 And when he opened the second seal, I heard the second living creature saying, Come.

Revelation 6:4 And another [horse] came forth, a red horse: and to him that sat thereon it was given to take peace from the earth, and that they should slay one another: and there was given unto him a great sword.

Revelation 6:5 And when he opened the third seal, I heard the third living creature saying, Come. And I saw, and behold, a black horse; and he that sat thereon had a balance in his hand.

Revelation 6:6 And I heard as it were a voice in the midst of the four living creatures saying, A measure of wheat for a shilling, and three measures of barley for a shilling; and the oil and the wine hurt thou not.

Revelation 6:7 And when he opened the fourth seal, I heard the voice of the fourth living creature saying, Come.

Revelation 6:8 And I saw, and behold, a pale horse: and he that sat upon him, his name was Death; and Hades followed with him. And there was given unto them authority over the fourth part of the earth, to kill with sword, and with famine, and with death, and by the wild beasts of the earth.

Revelation 6:9 And when he opened the fifth seal, I saw underneath the altar the souls of them that had been slain for the word of God, and for the testimony which they held:

Revelation 6:10 and they cried with a great voice, saying, How long, O Master, the holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Revelation 6:11 And there was given them to each one a white robe; and it was said unto them, that they should rest yet for a little time, until their fellow-servants also and their brethren, who should be killed even as they were, should have fulfilled [their course].

Revelation 6:12 And I saw when he opened the sixth seal, and there was a great earthquake; and the sun became black as sackcloth of hair, and the whole moon became as blood;

Revelation 6:13 and the stars of the heaven fell unto the earth, as a fig tree casteth her unripe figs when she is shaken of a great wind.

Revelation 6:14 And the heaven was removed as a scroll when it is rolled up; and every mountain and island were moved out of their places.

Revelation 6:15 And the kings of the earth, and the princes, and the chief captains, and the rich, and the strong, and every bondman and freeman, hid themselves in the caves and in the rocks of the mountains;

Revelation 6:16 and they say to the mountains and to the rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

Revelation 6:17 for the great day of their wrath is come; and who is able to stand?

Revelation 7:1 After his I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that no wind should blow on the earth, or on the sea, or upon any tree.

Revelation 7:2 And I saw another angel ascend from the sunrising, having the seal of the living God: and he cried with a great voice to the four angels to whom it was given to hurt the earth and the sea,

Revelation 7:3 saying, Hurt not the earth, neither the sea, nor the trees, till we shall have sealed the servants of our God on their foreheads.

Revelation 7:4 And I heard the number of them that were sealed, a hundred and forty and four thousand, sealed out of every tribe of the children of Israel:

Revelation 7:5 Of the tribe of Judah [were] sealed twelve thousand: Of the tribe of Reuben twelve thousand; Of the tribe of Gad twelve thousand;

Revelation 7:6 Of the tribe of Asher twelve thousand; Of the tribe of Naphtali twelve thousand; Of the tribe of Manasseh twelve thousand;

Revelation 7:7 Of the tribe of Simeon twelve thousand; Of the tribe of Levi twelve thousand; Of the tribe of Issachar twelve thousand;

Revelation 7:8 Of the tribe of Zebulun twelve thousand; Of the tribe of Joseph twelve thousand; Of the tribe of Benjamin [were] sealed twelve thousand.

Revelation 7:9 After these things I saw, and behold, a great multitude, which no man could number, out of every nation and of [all] tribes and peoples and tongues, standing before the throne and before the Lamb, arrayed in white robes, and palms in their hands;

Revelation 7:10 and they cry with a great voice, saying, Salvation unto our God who sitteth on the throne, and unto the Lamb.

Revelation 7:11 And all the angels were standing round about the throne, and [about] the elders and the four living creatures; and they fell before the throne on their faces, and worshipped God,

Revelation 7:12 saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, [be] unto our God for ever and ever. Amen.

Revelation 7:13 And one of the elders answered, saying unto me, These that are arrayed in white robes, who are they, and whence came they?

Revelation 7:14 And I say unto him, My lord, thou knowest. And he said to me, These are they that come of the great tribulation, and they washed their robes, and made them white in the blood of the Lamb.

Revelation 7:15 Therefore are they before the throne of God; and they serve him day and night in his temple: and he that sitteth on the throne shall spread his tabernacle over them.

Revelation 7:16 They shall hunger no more, neither thirst any more; neither shall the sun strike upon them, nor any heat:

Revelation 7:17 for the Lamb that is in the midst of the throne shall be their shepherd, and shall guide them unto fountains of waters of life: and God shall wipe away every tear from their eyes.

Revelation 8:1 And when he opened the seventh seal, there followed a silence in heaven about the space of half an hour.

Revelation 8:2 And I saw the seven angels that stand before God; and there were given unto them seven trumpets.

Revelation 8:3 And another angel came and stood over the altar, having a golden censer; and there was given unto him much incense, that he should add it unto the prayers of all the saints upon the golden altar which was before the throne.

Revelation 8:4 And the smoke of the incense, with the prayers of the saints, went up before God out of the angel’s hand.

Revelation 8:5 And the angel taketh the censer; and he filled it with the fire of the altar, and cast it upon the earth: and there followed thunders, and voices, and lightnings, and an earthquake.

Revelation 8:6 And the seven angels that had the seven trumpets prepared themselves to sound.

Revelation 8:7 And the first sounded, and there followed hail and fire, mingled with blood, and they were cast upon the earth: and the third part of the earth was burnt up, and the third part of the trees was burnt up, and all green grass was burnt up.

Revelation 8:8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

Revelation 8:9 and there died the third part of the creatures which were in the sea, [even] they that had life; and the third part of the ships was destroyed.

Revelation 8:10 And the third angel sounded, and there fell from heaven a great star, burning as a torch, and it fell upon the third part of the rivers, and upon the fountains of the waters;

Revelation 8:11 and the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

Revelation 8:12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; that the third part of them should be darkened, and the day should not shine for the third part of it, and the night in like manner.

Revelation 8:13 And I saw, and I heard an eagle, flying in mid heaven, saying with a great voice, Woe, woe, woe, for them that dwell on the earth, by reason of the other voices of the trumpet of the three angels, who are yet to sound.

Revelation 9:1 And the fifth angel sounded, and I saw a star from heaven fallen unto the earth: and there was given to him the key of the pit of the abyss.

Revelation 9:2 And he opened the pit of the abyss; and there went up a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Revelation 9:3 And out of the smoke came forth locusts upon the earth; and power was given them, as the scorpions of the earth have power.

Revelation 9:4 And it was said unto them that they should not hurt the grass of the earth, neither any green thing, neither any tree, but only such men as have not the seal of God on their foreheads.

Revelation 9:5 And it was given them that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when it striketh a man.

Revelation 9:6 And in those days men shall seek death, and shall in no wise find it; and they shall desire to die, and death fleeth from them.

Revelation 9:7 And the shapes of the locusts were like unto horses prepared for war; and upon their heads as it were crowns like unto gold, and their faces were as men's faces.

Revelation 9:8 And they had hair as the hair of women, and their teeth were as [teeth] of lions.

Revelation 9:9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots, of many horses rushing to war.

Revelation 9:10 And they have tails like unto scorpions, and stings; and in their tails is their power to hurt men five months.

Revelation 9:11 They have over them as king the angel of the abyss: his name in Hebrew is Abaddon, and in the Greek [tongue] he hath the name Apollyon.

Revelation 9:12 The first Woe is past: behold, there come yet two Woes hereafter.

Revelation 9:13 And the sixth angel sounded, and I heard a voice from the horns of the golden altar which is before God,

Revelation 9:14 one saying to the sixth angel that had one trumpet, Loose the four angels that are bound at the great river Euphrates.

Revelation 9:15 And the four angels were loosed, that had been prepared for the hour and day and month and year, that they should kill the third part of men.

Revelation 9:16 And the number of the armies of the horsemen was twice ten thousand times ten thousand: I heard the number of them.

Revelation 9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates [as] of fire and of hyacinth and of brimstone: and the heads of lions; and out of their mouths proceedeth fire and smoke and brimstone.

Revelation 9:18 By these three plagues was the third part of men killed, by the fire and the smoke and the brimstone, which proceeded out of their mouths.

Revelation 9:19 For the power of the horses is in their mouth, and in their tails: for their tails are like unto serpents, and have heads; and with them they hurt.

Revelation 9:20 And the rest of mankind, who were not killed with these plagues, repented not of the works of their hands, that they should not worship demons, and the idols of gold, and of silver, and of brass, and of stone, and of wood; which can neither see, nor hear, nor walk:

Revelation 9:21 and they repented not of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

Revelation 10:1 And I saw another strong angel coming down out of heaven, arrayed with a cloud; and the rainbow was upon his head, and his face was as the sun, and his feet as pillars of fire;

Revelation 10:2 and he had in his hand a little book open: and he set his right foot upon the sea, and his left upon the earth;

Revelation 10:3 and he cried with a great voice, as a lion roareth: and when he cried, the seven thunders uttered their voices.

Revelation 10:4 And when the seven thunders uttered [their voices], I was about to write: and I heard a voice from heaven saying, Seal up the things which the seven thunders uttered, and write them not.

Revelation 10:5 And the angel that I saw standing upon the sea and upon the earth lifted up his right hand to heaven,

Revelation 10:6 and sware by him that liveth for ever and ever, who created the heaven and the things that are therein, and the earth and the things that are therein, and the sea and the things that are therein, that there shall be delay no longer:

Revelation 10:7 but in the days of the voice of the seventh angel, when he is about to sound, then is finished the mystery of God, according to the good tidings which he declared to his servants the prophets.

Revelation 10:8 And the voice which I heard from heaven, [I heard it] again speaking with me, and saying, Go, take the book which is open in the hand of the angel that standeth upon the sea and upon the earth.

Revelation 10:9 And I went unto the angel, saying unto him that he should give me the little book. And he saith unto me, Take it, and eat it up; and it shall make thy belly bitter, but in thy mouth it shall be sweet as honey.

Revelation 10:10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and when I had eaten it, my belly was made bitter.

Revelation 10:11 And they say unto me, Thou must prophesy again over many peoples and nations and tongues and kings.

Revelation 11:1 And there was given me a reed like unto a rod: and one said, Rise, and measure the temple of God, and the altar, and them that worship therein.

Revelation 11:2 And the court which is without the temple leave without, and measure it not; for it hath been given unto the nations: and the holy city shall they tread under foot forty and two months.

Revelation 11:3 And I will give unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

Revelation 11:4 These are the two olive trees and the two candlesticks, standing before the Lord of the earth.

Revelation 11:5 And if any man desireth to hurt them, fire proceedeth out of their mouth and devoureth their enemies; and if any man shall desire to hurt them, in this manner must he be killed.

Revelation 11:6 These have the power to shut the heaven, that it rain not during the days of their prophecy: and they have power over the waters to turn them into blood, and to smite the earth with every plague, as often as they shall desire.

Revelation 11:7 And when they shall have finished their testimony, the beast that cometh up out of the abyss shall make war with them, and overcome them, and kill them.

Revelation 11:8 And their dead bodies [lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also their Lord was crucified.

Revelation 11:9 And from among the peoples and tribes and tongues and nations do [men] look upon their dead bodies three days and a half, and suffer not their dead bodies to be laid in a tomb.

Revelation 11:10 And they that dwell on the earth rejoice over them, and make merry; and they shall send gifts one to another; because these two prophets tormented them that dwell on the earth.

Revelation 11:11 And after the three days and a half the breath of life from God entered into them, and they stood upon their feet; and great fear fell upon them that beheld them.

Revelation 11:12 And they heard a great voice from heaven saying unto them, Come up hither. And they went up into heaven in the cloud; and their enemies beheld them.

Revelation 11:13 And in that hour there was a great earthquake, and the tenth part of the city fell; and there were killed in the earthquake seven thousand persons: and the rest were affrighted, and gave glory to the God of heaven.

Revelation 11:14 The second Woe is past: behold, the third Woe cometh quickly.

Revelation 11:15 And the seventh angel sounded; and there followed great voices in heaven, and they said, The kingdom of the world is become [the kingdom] of our Lord, and of his Christ: and he shall reign for ever and ever.

Revelation 11:16 And the four and twenty elders, who sit before God on their thrones, fell upon their faces and worshipped God, Revelation 11:17 saying, We give thee thanks, O Lord God, the Almighty, who art and who wast; because thou hast taken thy great power, and didst reign.

Revelation 11:18 And the nations were wroth, and thy wrath came, and the time of the dead to be judged, and [the time] to give their reward to thy servants the prophets, and to the saints, and to them that fear thy name, the small and the great; and to destroy them that destroy the earth.

Revelation 11:19 And there was opened the temple of God that is in heaven; and there was seen in his temple the ark of his covenant; and there followed lightnings, and voices, and thunders, and an earthquake, and great hail.

Revelation 12:1 And a great sign was seen in heaven: a woman arrayed with the sun, and the moon under her feet, and upon her head a crown of twelve stars;

Revelation 12:2 and she was with child; and she crieth out, travailing in birth, and in pain to be delivered.

Revelation 12:3 And there was seen another sign in heaven: and behold, a great red dragon, having seven heads and ten horns, and upon his heads seven diadems.

Revelation 12:4 And his tail draweth the third part of the stars of heaven, and did cast them to the earth: and the dragon standeth before the woman that is about to be delivered, that when she is delivered he may devour her child.

Revelation 12:5 And she was delivered of a son, a man child, who is to rule all the nations with a rod of iron: and her child was caught up unto God, and unto his throne.

Revelation 12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that there they may nourish her a thousand two hundred and threescore days.

Revelation 12:7 And there was war in heaven: Michael and his angels [going forth] to war with the dragon; and the dragon warred and his angels;

Revelation 12:8 And they prevailed not, neither was their place found any more in heaven.

Revelation 12:9 And the great dragon was cast down, the old serpent, he that is called the Devil and Satan, the deceiver of the whole world; he was cast down to the earth, and his angels were cast down with him.

Revelation 12:10 And I heard a great voice in heaven, saying, Now is come the salvation, and the power, and the kingdom of our God, and the authority of his Christ: for the accuser of our brethren is cast down, who accuseth them before our God day and night.

Revelation 12:11 And they overcame him because of the blood of the Lamb, and because of the word of their testimony; and they loved not their life even unto death.

Revelation 12:12 Therefore rejoice, O heavens, and ye that dwell in them. Woe for the earth and for the sea: because the devil is gone down unto you, having great wrath, knowing that he hath but a short time.

Revelation 12:13 And when the dragon saw that he was cast down to the earth, he persecuted the woman that brought forth the man [child].

Revelation 12:14 And there were given to the woman the two wings of the great eagle, that she might fly into the wilderness unto her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

Revelation 12:15 And the serpent cast out of his mouth after the woman water as a river, that he might cause her to be carried away by the stream.

Revelation 12:16 And the earth helped the woman, and the earth opened her mouth and swallowed up the river which the dragon cast out of his mouth.

Revelation 12:17 And the dragon waxed wroth with the woman, and went away to make war with the rest of her seed, that keep the commandments of God, and hold the testimony of Jesus:

Revelation 13:1 and he stood upon the sand of the sea. And I saw a beast coming up out of the sea, having ten horns, and seven heads, and on his horns ten diadems, and upon his heads names of blasphemy.

Revelation 13:2 And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his throne, and great authority.

Revelation 13:3 And [I saw] one of his heads as though it had been smitten unto death; and his death-stroke was healed: and the whole earth wondered after the beast;

Revelation 13:4 and they worshipped the dragon, because he gave his authority unto the beast; and they worshipped the beast, saying, Who is like unto the beast? And who is able to war with him?

Revelation 13:5 and there was given to him a mouth speaking great things and blasphemies; and there was given to him authority to continue forty and two months.

Revelation 13:6 And he opened his mouth for blasphemies against God, to blaspheme his name, and his tabernacle, [even] them that dwell in the heaven.

Revelation 13:7 And it was given unto him to make war with the saints, and to overcome them: and there was given to him authority over every tribe and people and tongue and nation.

Revelation 13:8 And all that dwell on the earth shall worship him, [every one] whose name hath not been written from the foundation of the world in the book of life of the Lamb that hath been slain.

Revelation 13:9 If any man hath an ear, let him hear.

Revelation 13:10 If any man [is] for captivity, into captivity he goeth: if any man shall kill with the sword, with the sword must he be killed. Here is the patience and the faith of the saints.

Revelation 13:11 And I saw another beast coming up out of the earth; and he had two horns like unto a lamb, and he spake as a dragon.

Revelation 13:12 And he exerciseth all the authority of the first beast in his sight. And he maketh the earth and them dwell therein to worship the first beast, whose death-stroke was healed.

Revelation 13:13 And he doeth great signs, that he should even make fire to come down out of heaven upon the earth in the sight of men.

Revelation 13:14 And he deceiveth them that dwell on the earth by reason of the signs which it was given him to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast who hath the stroke of the sword and lived.

Revelation 13:15 And it was given [unto him] to give breath to it, [even] to the image to the beast, that the image of the beast should both speak, and cause that as many as should not worship the image of the beast should be killed.

Revelation 13:16 And he causeth all, the small and the great, and the rich and the poor, and the free and the bond, that there be given them a mark on their right hand, or upon their forehead;

Revelation 13:17 and that no man should be able to buy or to sell, save he that hath the mark, [even] the name of the beast or the number of his name.

Revelation 13:18 Here is wisdom. He that hath understanding, let him count the number of the beast; for it is the number of a man: and his number is Six hundred and sixty and six.

Revelation 14:1 And I saw, and behold, the Lamb standing on the mount Zion, and with him a hundred and forty and four thousand, having his name, and the name of his Father, written on their foreheads.

Revelation 14:2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and the voice which I heard [was] as [the voice] of harpers harping with their harps:

Revelation 14:3 and they sing as it were a new song before the throne, and before the four living creatures and the elders: and no man could learn the song save the hundred and forty and four thousand, [even] they that had been purchased out of the earth.

Revelation 14:4 These are they that were not defiled with women; for they are virgins. These [are] they that follow the Lamb whithersoever he goeth. These were purchased from among men, [to be] the firstfruits unto God and unto the Lamb.

Revelation 14:5 And in their mouth was found no lie: they are without blemish.

Revelation 14:6 And I saw another angel flying in mid heaven, having eternal good tidings to proclaim unto them that dwell on the earth, and unto every nation and tribe and tongue and people;

Revelation 14:7 and he saith with a great voice, Fear God, and give him glory; for the hour of his judgment is come: and worship him that made the heaven and the earth and sea and fountains of waters.

Revelation 14:8 And another, a second angel, followed, saying, Fallen, fallen is Babylon the great, that hath made all the nations to drink of the wine of the wrath of her fornication.

Revelation 14:9 And another angel, a third, followed them, saying with a great voice, If any man worshippeth the beast and his image, and receiveth a mark on his forehead, or upon his hand,

Revelation 14:10 he also shall drink of the wine of the wrath of God, which is prepared unmixed in the cup of his anger; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

Revelation 14:11 and the smoke of their torment goeth up for ever and ever; and they have no rest day and night, they that worship the beast and his image, and whoso receiveth the mark of his name.

Revelation 14:12 Here is the patience of the saints, they that keep the commandments of God, and the faith of Jesus.

Revelation 14:13 And I heard the voice from heaven saying, Write, Blessed are the dead who die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors; for their works follow with them.

Revelation 14:14 And I saw, and behold, a white cloud; and on the cloud [I saw] one sitting like unto a son of man, having on his head a golden crown, and in his hand sharp sickle.

Revelation 14:15 And another angel came out from the temple, crying with a great voice to him that sat on the cloud, Send forth thy sickle, and reap: for the hour to reap is come; for the harvest of the earth is ripe.

Revelation 14:16 And he that sat on the cloud cast his sickle upon the earth; and the earth was reaped.

Revelation 14:17 Another angel came out from the temple which is in heaven, he also having a sharp sickle.

Revelation 14:18 And another angel came out from the altar, he that hath power over fire; and he called with a great voice to him that had the sharp sickle, saying, Send forth thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

Revelation 14:19 And the angel cast his sickle into the earth, and gathered the vintage of the earth, and cast it into the winepress, the great [winepress], of the wrath of God.

Revelation 14:20 And the winepress was trodden without the city, and there came out blood from the winepress, even unto the bridles of the horses, as far as a thousand and six hundred furlongs.

Revelation 15:1 And I saw another sign in heaven, great and marvellous, seven angels having seven plagues, [which are] the last, for in them is finished the wrath of God.

Revelation 15:2 And I saw as it were a sea of glass mingled with fire; and them that come off victorious from the beast, and from his image, and from the number of his name, standing by the sea of glass, having harps of God.

Revelation 15:3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, O Lord God, the Almighty; righteous and true are thy ways, thou King of the ages.

Revelation 15:4 Who shall not fear, O Lord, and glorify thy name? for thou only art holy; for all the nations shall come and worship before thee; for thy righteous acts have been made manifest.

Revelation 15:5 And after these things I saw, and the temple of the tabernacle of the testimony in heaven was opened:

Revelation 15:6 and there came out from the temple the seven angels that had the seven plagues, arrayed with [precious] stone, pure [and] bright, and girt about their breasts with golden girdles.

Revelation 15:7 And one of the four living creatures gave unto the seven angels seven golden bowls full of the wrath of God, who liveth for ever and ever.

Revelation 15:8 And the temple was filled with smoke from the glory of God, and from his power; and none was able to enter into the temple, till the seven plagues of the seven angels should be finished.

Revelation 16:1 And I heard a great voice out of the temple, saying to the seven angels, Go ye, and pour out the seven bowls of the wrath of God into the earth.

Revelation 16:2 And the first went, and poured out his bowl into the earth; and it became a noisome and grievous sore upon the men that had the mark of the beast, and that worshipped his image.

Revelation 16:3 And the second poured out his bowl into the sea; and it became blood as of a dead man; and every living soul died, [even] the things that were in the sea.

Revelation 16:4 And the third poured out his bowl into the rivers and the fountains of the waters; and it became blood.

Revelation 16:5 And I heard the angel of the waters saying, Righteous art thou, who art and who wast, thou Holy One, because thou didst thus judge:

Revelation 16:6 for they poured out the blood of the saints and the prophets, and blood hast thou given them to drink: they are worthy.

Revelation 16:7 And I heard the altar saying, Yea, O Lord God, the Almighty, true and righteous are thy judgments.

Revelation 16:8 And the fourth poured out his bowl upon the sun; and it was given unto it to scorch men with fire.

Revelation 16:9 And men were scorched with great heat: and they blasphemed the name of God who hath the power over these plagues; and they repented not to give him glory.

Revelation 16:10 And the fifth poured out his bowl upon the throne of the beast; and his kingdom was darkened; and they gnawed their tongues for pain,

Revelation 16:11 and they blasphemed the God of heaven because of their pains and their sores; and they repented not of their works.

Revelation 16:12 And the sixth poured out his bowl upon the great river, the [river] Euphrates; and the water thereof was dried up, that the way might by made ready for the kings that [come] from the sunrising.

Revelation 16:13 And I saw [coming] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits, as it were frogs:

Revelation 16:14 for they are spirits of demons, working signs; which go forth unto the kings of the whole world, to gather them together unto the war of the great day of God, the Almighty.

Revelation 16:15 (Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.)

Revelation 16:16 And they gathered them together into the place which is called in Hebrew Har-magedon.

Revelation 16:17 And the seventh poured out his bowl upon the air; and there came forth a great voice out of the temple, from the throne, saying, It is done:

Revelation 16:18 and there were lightnings, and voices, and thunders; and there was a great earthquake, such as was not since there were men upon the earth, so great an earthquake, so mighty.

Revelation 16:19 And the great city was divided into three parts, and the cities of the nations fell: and Babylon the great was remembered in the sight of God, to give unto her the cup of the wine of the fierceness of his wrath.

Revelation 16:20 And every island fled away, and the mountains were not found.

Revelation 16:21 And great hail, [every stone] about the weight of a talent, cometh down out of heaven upon men: and men blasphemed God because of the plague of the hail; for the plague thereof is exceeding great.

Revelation 17:1 And there came one of the seven angels that had the seven bowls, and spake with me, saying, Come hither, I will show thee the judgment of the great harlot that sitteth upon many waters;

Revelation 17:2 with whom the kings of the earth committed fornication, and they that dwell in the earth were made drunken with the wine of her fornication.

Revelation 17:3 And he carried me away in the Spirit into a wilderness: and I saw a woman sitting upon a scarlet-colored beast, full of names of blasphemy, having seven heads and ten horns.

Revelation 17:4 And the woman was arrayed in purple and scarlet, and decked with gold and precious stone and pearls, having in her hand a golden cup full of abominations, even the unclean things of her fornication,

Revelation 17:5 and upon her forehead a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF THE HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.

Revelation 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus. And when I saw her, I wondered with a great wonder.

Revelation 17:7 And the angel said unto me, Wherefore didst thou wonder? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and the ten horns.

Revelation 17:8 The beast that thou sawest was, and is not; and is about to come up out of the abyss, and to go into perdition. And they that dwell on the earth shall wonder, [they] whose name hath not been written in the book of life from the foundation of the world, when they behold the beast, how that he was, and is not, and shall come.

Revelation 17:9 Here is the mind that hath wisdom. The seven heads are seven mountains, on which the woman sitteth:

Revelation 17:10 and they are seven kings; the five are fallen, the one is, the other is not yet come; and when he cometh, he must continue a little while.

Revelation 17:11 And the beast that was, and is not, is himself also an eighth, and is of the seven; and he goeth into perdition.

Revelation 17:12 And the ten horns that thou sawest are ten kings, who have received no kingdom as yet; but they receive authority as kings, with the beast, for one hour.

Revelation 17:13 These have one mind, and they give their power and authority unto the beast.

Revelation 17:14 These shall war against the Lamb, and the Lamb shall overcome them, for he is Lord of lords, and King of kings; and they [also shall overcome] that are with him, called and chosen and faithful.

Revelation 17:15 And he saith unto me, The waters which thou sawest, where the harlot sitteth, are peoples, and multitudes, and nations, and tongues.

Revelation 17:16 And the ten horns which thou sawest, and the beast, these shall hate the harlot, and shall make her desolate and naked, and shall eat her flesh, and shall burn her utterly with fire.

Revelation 17:17 For God did put in their hearts to do his mind, and to come to one mind, and to give their kingdom unto the beast, until the words of God should be accomplished.

Revelation 17:18 And the woman whom thou sawest is the great city, which reigneth over the kings of the earth.

Revelation 18:1 After these things I saw another angel coming down out of heaven, having great authority; and the earth was lightened with his glory.

Revelation 18:2 And he cried with a mighty voice, saying, Fallen, fallen is Babylon the great, and is become a habitation of demons, and a hold of every unclean spirit, and a hold of every unclean and hateful bird.

Revelation 18:3 For by the wine of the wrath of her fornication all the nations are fallen; and the kings of the earth committed fornication with her, and the merchants of the earth waxed rich by the power of her wantonness.

Revelation 18:4 And I heard another voice from heaven, saying, Come forth, my people, out of her, that ye have no fellowship with her sins, and that ye receive not of her plagues:

Revelation 18:5 for her sins have reached even unto heaven, and God hath remembered her iniquities.

Revelation 18:6 Render unto her even as she rendered, and double [unto her] the double according to her works: in the cup which she mingled, mingle unto her double.

Revelation 18:7 How much soever she glorified herself, and waxed wanton, so much give her of torment and mourning: for she saith in her heart, I sit a queen, and am no widow, and shall in no wise see mourning.

Revelation 18:8 Therefore in one day shall her plagues come, death, and mourning, and famine; and she shall be utterly burned with fire; for strong is the Lord God who judged her.

Revelation 18:9 And the kings of the earth, who committed fornication and lived wantonly with her, shall weep and wail over her, when they look upon the smoke of her burning,

Revelation 18:10 standing afar off for the fear of her torment, saying, Woe, woe, the great city, Babylon, the strong city! for in one hour is thy judgment come.

Revelation 18:11 And the merchants of the earth weep and mourn over her, for no man buyeth their merchandise any more;

Revelation 18:12 merchandise of gold, and silver, and precious stone, and pearls, and fine linen, and purple, and silk, and scarlet; and all thyine wood, and every vessel of ivory, and every vessel made of most precious wood, and of brass, and iron, and marble;

Revelation 18:13 and cinnamon, and spice, and incense, and ointment, and frankincense, and wine, and oil, and fine flour, and wheat, and cattle, and sheep; and [merchandise] of horses and chariots and slaves; and souls of men.

Revelation 18:14 And the fruits which thy soul lusted after are gone from thee, and all things that were dainty and sumptuous are perished from thee, and [men] shall find them no more at all.

Revelation 18:15 The merchants of these things, who were made rich by her, shall stand afar off for the fear of her torment, weeping and mourning;

Revelation 18:16 saying, Woe, woe, the great city, she that was arrayed in fine linen and purple and scarlet, and decked with gold and precious stone and pearl!

Revelation 18:17 for in an hour so great riches is made desolate. And every shipmaster, and every one that saileth any wither, and mariners, and as many as gain their living by sea, stood afar off,

Revelation 18:18 and cried out as they looked upon the smoke of her burning, saying, What [city] is like the great city?

Revelation 18:19 And they cast dust on their heads, and cried, weeping and mourning, saying, Woe, woe, the great city, wherein all that had their ships in the sea were made rich by reason of her costliness! for in one hour is she made desolate.

Revelation 18:20 Rejoice over her, thou heaven, and ye saints, and ye apostles, and ye prophets; for God hath judged your judgment on her.

Revelation 18:21 And a strong angel took up a stone as it were a great millstone and cast it into the sea, saying, Thus with a mighty fall shall Babylon, the great city, be cast down, and shall be found no more at all.

Revelation 18:22 And the voice of harpers and minstrels and flute-players and trumpeters shall be heard no more at all in thee; and no craftsman, of whatsoever craft, shall be found any more at all in thee; and the voice of a mill shall be heard no more at all in thee;

Revelation 18:23 and the light of a lamp shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the princes of the earth; for with thy sorcery were all the nations deceived.

Revelation 18:24 And in her was found the blood of prophets and of saints, and of all that have been slain upon the earth.

Revelation 19:1 After these things I heard as it were a great voice of a great multitude in heaven, saying, Hallelujah; Salvation, and glory, and power, belong to our God:

Revelation 19:2 for true and righteous are his judgments; for he hath judged the great harlot, her that corrupted the earth with her fornication, and he hath avenged the blood of his servants at her hand.

Revelation 19:3 And a second time they say, Hallelujah. And her smoke goeth up for ever and ever.

Revelation 19:4 And the four and twenty elders and the four living creatures fell down and worshipped God that sitteth on the throne, saying, Amen; Hallelujah.

Revelation 19:5 And a voice came forth from the throne, saying, Give praise to our God, all ye his servants, ye that fear him, the small and the great.

Revelation 19:6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunders, saying, Hallelujah: for the Lord our God, the Almighty, reigneth.

Revelation 19:7 Let us rejoice and be exceeding glad, and let us give the glory unto him: for the marriage of the Lamb is come, and his wife hath made herself ready.

Revelation 19:8 And it was given unto her that she should array herself in fine linen, bright [and] pure: for the fine linen is the righteous acts of the saints.

Revelation 19:9 And he saith unto me, Write, Blessed are they that are bidden to the marriage supper of the Lamb. And he saith unto me, These are true words of God.

Revelation 19:10 And I fell down before his feet to worship him. And he saith unto me, See thou do it not: I am a fellow-servant with thee and with thy brethren that hold the testimony of Jesus: worship God; for the testimony of Jesus is the spirit of prophecy.

Revelation 19:11 And I saw the heaven opened; and behold, a white horse, and he that sat thereon called Faithful and True; and in righteousness he doth judge and make war.

Revelation 19:12 And his eyes [are] a flame of fire, and upon his head [are] many diadems; and he hath a name written which no one knoweth but he himself.

Revelation 19:13 And he [is] arrayed in a garment sprinkled with blood: and his name is called The Word of God.

Revelation 19:14 And the armies which are in heaven followed him upon white horses, clothed in fine linen, white [and] pure.

Revelation 19:15 And out of his mouth proceedeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness of the wrath of God, the Almighty.

Revelation 19:16 And he hath on his garment and on his thigh a name written, KINGS OF KINGS, AND LORD OF LORDS.

Revelation 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in mid heaven, Come [and] be gathered together unto the great supper of God;

Revelation 19:18 that ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses and of them that sit thereon, and the flesh of all men, both free and bond, and small and great.

Revelation 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat upon the horse, and against his army.

Revelation 19:20 And the beast was taken, and with him the false prophet that wrought the signs in his sight, wherewith he deceived them that had received the mark of the beast and them that worshipped his image: they two were cast alive into the lake of fire that burneth with brimstone:

Revelation 19:21 and the rest were killed with the sword of him that sat upon the horse, [even the sword] which came forth out of his mouth: and all the birds were filled with their flesh.

Revelation 20:1 And I saw an angel coming down out of heaven, having the key of the abyss and a great chain in his hand.

Revelation 20:2 And he laid hold on the dragon, the old serpent, which is the Devil and Satan, and bound him for a thousand years,

Revelation 20:3 and cast him into the abyss, and shut [it], and sealed [it] over him, that he should deceive the nations no more, until the thousand years should be finished: after this he must be loosed for a little time.

Revelation 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that had been beheaded for the testimony of Jesus, and for the word of God, and such as worshipped not the beast, neither his image, and received not the mark upon their forehead and upon their hand; and they lived, and reigned with Christ a thousand years.

Revelation 20:5 The rest of the dead lived not until the thousand years should be finished. This is the first resurrection.

Revelation 20:6 Blessed and holy is he that hath part in the first resurrection: over these the second death hath no power; but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Revelation 20:7 And when the thousand years are finished, Satan shall be loosed out of his prison,

Revelation 20:8 and shall come forth to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to the war: the number of whom is as the sand of the sea.

Revelation 20:9 And they went up over the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down out of heaven, and devoured them.

Revelation 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where are also the beast and the false prophet; and they shall be tormented day and night for ever and ever.

Revelation 20:11 And I saw a great white throne, and him that sat upon it, from whose face the earth and the heaven fled away; and there was found no place for them.

Revelation 20:12 And I saw the dead, the great and the small, standing before the throne; and books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of the things which were written in the books, according to their works.

Revelation 20:13 And the sea gave up the dead that were in it; and death and Hades gave up the dead that were in them: and they were judged every man according to their works.

Revelation 20:14 And death and Hades were cast into the lake of fire. This is the second death, [even] the lake of fire.

Revelation 20:15 And if any was not found written in the book of life, he was cast into the lake of fire.

Revelation 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth are passed away; and the sea is no more.

Revelation 21:2 And I saw the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband.

Revelation 21:3 And I heard a great voice out of the throne saying, Behold, the tabernacle of God is with men, and he shall dwell with them, and they shall be his peoples, and God himself shall be with them, [and be] their God:

Revelation 21:4 and he shall wipe away every tear from their eyes; and death shall be no more; neither shall there be mourning, nor crying, nor pain, any more: the first things are passed away.

Revelation 21:5 And he that sitteth on the throne said, Behold, I make all things new. And he saith, Write: for these words are faithful and true.

Revelation 21:6 And he said unto me, They are come to pass. I am the Alpha and the Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

Revelation 21:7 He that overcometh shall inherit these things; and I will be his God, and he shall be my son.

Revelation 21:8 But for the fearful, and unbelieving, and abominable, and murderers, and fornicators, and sorcerers, and idolaters, and all liars, their part [shall be] in the lake that burneth with fire and brimstone; which is the second death.

Revelation 21:9 And there came one of the seven angels who had the seven bowls, who were laden with the seven last plagues; and he spake with me, saying, Come hither, I will show thee the bride, the wife of the Lamb.

Revelation 21:10 And he carried me away in the Spirit to a mountain great and high, and showed me the holy city Jerusalem, coming down out of heaven from God,

Revelation 21:11 having the glory of God: her light was like unto a stone most precious, as it were a jasper stone, clear as crystal:

Revelation 21:12 having a wall great and high; having twelve gates, and at the gates twelve angels; and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

Revelation 21:13 on the east were three gates; and on the north three gates; and on the south three gates; and on the west three gates.

Revelation 21:14 And the wall of the city had twelve foundations, and on them twelve names of the twelve apostles of the Lamb.

Revelation 21:15 And he that spake with me had for a measure a golden reed to measure the city, and the gates thereof, and the wall thereof.

Revelation 21:16 And the city lieth foursquare, and the length thereof is as great as the breadth: and he measured the city with the reed, twelve thousand furlongs: the length and the breadth and the height thereof are equal.

Revelation 21:17 And he measured the wall thereof, a hundred and forty and four cubits, [according to] the measure of a man, that is, of an angel.

Revelation 21:18 And the building of the wall thereof was jasper: and the city was pure gold, like unto pure glass.

Revelation 21:19 The foundations of the wall of the city were adorned with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald;

Revelation 21:20 the fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprase; the eleventh, jacinth; the twelfth, amethyst.

Revelation 21:21 And the twelve gates were twelve pearls; each one of the several gates was of one pearl: and the street of the city was pure gold, as it were transparent glass.

Revelation 21:22 And I saw no temple therein: for the Lord God the Almighty, and the Lamb, are the temple thereof.

Revelation 21:23 And the city hath no need of the sun, neither of the moon, to shine upon it: for the glory of God did lighten it, and the lamp thereof [is] the Lamb.

Revelation 21:24 And the nations shall walk amidst the light thereof: and the kings of the earth bring their glory into it.

Revelation 21:25 And the gates thereof shall in no wise be shut by day (for there shall be no night there):

Revelation 21:26 and they shall bring the glory and the honor of the nations into it:

Revelation 21:27 and there shall in no wise enter into it anything unclean, or he that maketh an abomination and a lie: but only they that are written in the Lamb’s book of life.

Revelation 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb,

Revelation 22:2 in the midst of the street thereof. And on this side of the river and on that was the tree of life, bearing twelve [manner of] fruits, yielding its fruit every month: and the leaves of the tree were for the healing of the nations.

Revelation 22:3 And there shall be no curse any more: and the throne of God and of the Lamb shall be therein: and his servants shall serve him;

Revelation 22:4 and they shall see his face; and his name [shall be] on their foreheads.

Revelation 22:5 And there shall be night no more; and they need no light of lamp, neither light of sun; for the Lord God shall give them light: and they shall reign for ever and ever.

Revelation 22:6 And he said unto me, These words are faithful and true: and the Lord, the God of the spirits of the prophets, sent his angels to show unto his servants the things which must shortly come to pass.

Revelation 22:7 And behold, I come quickly. Blessed is he that keepeth the words of the prophecy of this book.

Revelation 22:8 And I John am he that heard and saw these things. And when I heard and saw, I fell down to worship before the feet of the angel that showed me these things.

Revelation 22:9 And he saith unto me, See thou do it not: I am a fellow-servant with thee and with thy brethren the prophets, and with them that keep the words of this book: worship God.

Revelation 22:10 And he saith unto me, Seal not up the words of the prophecy of this book; for the time is at hand.

Revelation 22:11 He that is unrighteous, let him do unrighteousness still: and he that is filthy, let him be made filthy still: and he that is righteous, let him do righteousness still: and he that is holy, let him be made holy still.

Revelation 22:12 Behold, I come quickly; and my reward is with me, to render to each man according as his work is.

Revelation 22:13 I am the Alpha and the Omega, the first and the last, the beginning and the end.

Revelation 22:14 Blessed are they that wash their robes, that they may have the right [to come] to the tree of life, and may enter in by the gates into the city.

Revelation 22:15 Without are the dogs, and the sorcerers, and the fornicators, and the murderers, and the idolaters, and every one that loveth and maketh a lie.

Revelation 22:16 I Jesus have sent mine angel to testify unto you these things for the churches. I am the root and the offspring of David, the bright, the morning star.

Revelation 22:17 And the Spirit and the bride say, Come. And he that heareth, let him say, Come. And he that is athirst, let him come: he that will, let him take the water of life freely.

Revelation 22:18 I testify unto every man that heareth the words of the prophecy of this book, if any man shall add unto them, God shall add unto him the plagues which are written in this book:

Revelation 22:19 and if any man shall take away from the words of the book of this prophecy, God shall take away his part from the tree of life, and out of the holy city, which are written in this book.

Revelation 22:20 He who testifieth these things saith, Yea: I come quickly. Amen: come, Lord Jesus.

Revelation 22:21 The grace of the Lord Jesus be with the saints. Amen.

Bible, 1952 Revised Standard Translation.

Genesis

1:1 In the beginning God created the heavens and the earth.

Genesis 1:2 The earth was without form and void, and darkness was upon the face of the deep; and the Spirit of God was moving over the face of the waters.

Genesis 1:3 And God said, “Let there be light”; and there was light.

Genesis 1:4 And God saw that the light was good; and God separated the light from the darkness.

Genesis 1:5 God called the light Day, and the darkness he called Night. And there was evening and there was morning, one day.

Genesis 1:6 And God said, “Let there be a firmament in the midst of the waters, and let it separate the waters from the waters.”

Genesis 1:7 And God made the firmament and separated the waters which were under the firmament from the waters which were above the firmament. And it was so.

Genesis 1:8 And God called the firmament Heaven. And there was evening and there was morning, a second day.

Genesis 1:9 And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so.

Genesis 1:10 God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

Genesis 1:11 And God said, “Let the earth put forth vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, upon the earth.” And it was so.

Genesis 1:12 The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good.

Genesis 1:13 And there was evening and there was morning, a third day.

Genesis 1:14 And God said, “Let there be lights in the firmament of the heavens to separate the day from the night; and let them be for signs and for seasons and for days and years, Genesis 1:15 and let them be lights in the firmament of the heavens to give light upon the earth.” And it was so.

Genesis 1:16 And God made the two great lights, the greater light to rule the day, and the lesser light to rule the night; he made the stars also.

Genesis 1:17 And God set them in the firmament of the heavens to give light upon the earth,

Genesis 1:18 to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.

Genesis 1:19 And there was evening and there was morning, a fourth day.

Genesis 1:20 And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the firmament of the heavens.”

Genesis 1:21 So God created the great sea monsters and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good.

Genesis 1:22 And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.”

Genesis 1:23 And there was evening and there was morning, a fifth day.

Genesis 1:24 And God said, “Let the earth bring forth living creatures according to their kinds: cattle and creeping things and beasts of the earth according to their kinds.” And it was so.

Genesis 1:25 And God made the beasts of the earth according to their kinds and the cattle according to their kinds, and everything that creeps upon the ground according to its kind. And God saw that it was good.

Genesis 1:26 Then God said, “Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth.”

Genesis 1:27 So God created man in his own image, in the image of God he created him; male and female he created them.

Genesis 1:28 And God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.”

Genesis 1:29 And God said, “Behold, I have given you every plant yielding seed which is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food.

Genesis 1:30 And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so.

Genesis 1:31 And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, a sixth day.

Genesis 2:1 Thus the heavens and the earth were finished, and all the host of them.

Genesis 2:2 And on the seventh day God finished his work which he had done, and he rested on the seventh day from all his work which he had done.

Genesis 2:3 So God blessed the seventh day and hallowed it, because on it God rested from all his work which he had done in creation.

Genesis 2:4 These are the generations of the heavens and the earth when they were created. In the day that the LORD God made the earth and the heavens,

Genesis 2:5 when no plant of the field was yet in the earth and no herb of the field had yet sprung up—for the LORD God had not caused it to rain upon the earth, and there was no man to till the ground;

Genesis 2:6 but a mist went up from the earth and watered the whole face of the ground —

Genesis 2:7 then the LORD God formed man of dust from the ground, and breathed into his nostrils the breath of life; and man became a living being.

Genesis 2:8 And the LORD God planted a garden in Eden, in the east; and there he put the man whom he had formed.

Genesis 2:9 And out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

Genesis 2:10 A river flowed out of Eden to water the garden, and there it divided and became four rivers.

Genesis 2:11 The name of the first is Pishon; it is the one which flows around the whole land of Havilah, where there is gold;

Genesis 2:12 and the gold of that land is good; bdellium and onyx stone are there.

Genesis 2:13 The name of the second river is Gihon; it is the one which flows around the whole land of Cush.

Genesis 2:14 And the name of the third river is Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

Genesis 2:15 The LORD God took the man and put him in the garden of Eden to till it and keep it.

Genesis 2:16 And the LORD God commanded the man, saying, “You may freely eat of every tree of the garden;

Genesis 2:17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Genesis 2:18 Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.”

Genesis 2:19 So out of the ground the LORD God formed every beast of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name.

Genesis 2:20 The man gave names to all cattle, and to the birds of the air, and to every beast of the field; but for the man there was not found a helper fit for him.

Genesis 2:21 So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh;

Genesis 2:22 and the rib which the LORD God had taken from the man he made into a woman and brought her to the man.

Genesis 2:23 Then the man said, “This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man.”

Genesis 2:24 Therefore a man leaves his father and his mother and cleaves to his wife, and they become one flesh.

Genesis 2:25 And the man and his wife were both naked, and were not ashamed.

Genesis 3:1 Now the serpent was more subtle than any other wild creature that the LORD God had made. He said to the woman, “Did God say, `You shall not eat of any tree of the garden’?”

Genesis 3:2 And the woman said to the serpent, “We may eat of the fruit of the trees of the garden;

Genesis 3:3 but God said, `You shall not eat of the fruit of the tree which is in the midst of the garden, neither shall you touch it, lest you die.’”

Genesis 3:4 But the serpent said to the woman, “You will not die.

Genesis 3:5 For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

Genesis 3:6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, and he ate.

Genesis 3:7 Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves aprons.

Genesis 3:8 And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.

Genesis 3:9 But the LORD God called to the man, and said to him, “Where are you?”

Genesis 3:10 And he said, “I heard the sound of thee in the garden, and I was afraid, because I was naked; and I hid myself.”

Genesis 3:11 He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?”

Genesis 3:12 The man said, “The woman whom thou gavest to be with me, she gave me fruit of the tree, and I ate.”

Genesis 3:13 Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent beguiled me, and I ate.”

Genesis 3:14 The LORD God said to the serpent, “Because you have done this, cursed are you above all cattle, and above all wild animals; upon your belly you shall go, and dust you shall eat all the days of your life.

Genesis 3:15 I will put enmity between you and the woman, and between your seed and her seed; he shall bruise your head, and you shall bruise his heel.”

Genesis 3:16 To the woman he said, “I will greatly multiply your pain in childbearing; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you.”

Genesis 3:17 And to Adam he said, “Because you have listened to the voice of your wife, and have eaten of the tree of which I commanded you, `You shall not eat of it,’ cursed is the ground because of you; in toil you shall eat of it all the days of your life;

Genesis 3:18 thorns and thistles it shall bring forth to you; and you shall eat the plants of the field.

Genesis 3:19 In the sweat of your face you shall eat bread till you return to the ground, for out of it you were taken; you are dust, and to dust you shall return.”

Genesis 3:20 The man called his wife’s name Eve, because she was the mother of all living.

Genesis 3:21 And the LORD God made for Adam and for his wife garments of skins, and clothed them.

Genesis 3:22 Then the LORD God said, “Behold, the man has become like one of us, knowing good and evil; and now, lest he put forth his hand and take also of the tree of life, and eat, and live for ever” —

Genesis 3:23 therefore the LORD God sent him forth from the garden of Eden, to till the ground from which he was taken.

Genesis 3:24 He drove out the man; and at the east of the garden of Eden he placed the cherubim, and a flaming sword which turned every way, to guard the way to the tree of life.

Genesis 4:1 Now Adam knew Eve his wife, and she conceived and bore Cain, saying, “I have gotten a man with the help of the LORD.”

Genesis 4:2 And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a tiller of the ground.

Genesis 4:3 In the course of time Cain brought to the LORD an offering of the fruit of the ground,

Genesis 4:4 and Abel brought of the firstlings of his flock and of their fat portions. And the LORD had regard for Abel and his offering,

Genesis 4:5 but for Cain and his offering he had no regard. So Cain was very angry, and his countenance fell.

Genesis 4:6 The LORD said to Cain, “Why are you angry, and why has your countenance fallen?

Genesis 4:7 If you do well, will you not be accepted? And if you do not do well, sin is couching at the door; its desire is for you, but you must master it.”

Genesis 4:8 Cain said to Abel his brother, “Let us go out to the field.” And when they were in the field, Cain rose up against his brother Abel, and killed him.

Genesis 4:9 Then the LORD said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother’s keeper?”

Genesis 4:10 And the LORD said, “What have you done? The voice of your brother’s blood is crying to me from the ground.

Genesis 4:11 And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand.

Genesis 4:12 When you till the ground, it shall no longer yield to you its strength; you shall be a fugitive and a wanderer on the earth.”

Genesis 4:13 Cain said to the LORD, “My punishment is greater than I can bear.

Genesis 4:14 Behold, thou hast driven me this day away from the ground; and from thy face I shall be hidden; and I shall be a fugitive and a wanderer on the earth, and whoever finds me will slay me.”

Genesis 4:15 Then the LORD said to him, “Not so! If any one slays Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who came upon him should kill him.

Genesis 4:16 Then Cain went away from the presence of the LORD, and dwelt in the land of Nod, east of Eden.

Genesis 4:17 Cain knew his wife, and she conceived and bore Enoch; and he built a city, and called the name of the city after the name of his son, Enoch.

Genesis 4:18 To Enoch was born Irad; and Irad was the father of Mehujael, and Mehujael the father of Methushael, and Methushael the father of Lamech.

Genesis 4:19 And Lamech took two wives; the name of the one was Adah, and the name of the other Zillah.

Genesis 4:20 Adah bore Jabal; he was the father of those who dwell in tents and have cattle.

Genesis 4:21 His brother's name was Jubal; he was the father of all those who play the lyre and pipe.

Genesis 4:22 Zillah bore Tubalcain; he was the forger of all instruments of bronze and iron. The sister of Tubalcain was Naamah.

Genesis 4:23 Lamech said to his wives: "Adah and Zillah, hear my voice; you wives of Lamech, hearken to what I say: I have slain a man for wounding me, a young man for striking me.

Genesis 4:24 If Cain is avenged sevenfold, truly Lamech seventy-sevenfold."

Genesis 4:25 And Adam knew his wife again, and she bore a son and called his name Seth, for she said, "God has appointed for me another child instead of Abel, for Cain slew him."

Genesis 4:26 To Seth also a son was born, and he called his name Enosh. At that time men began to call upon the name of the LORD.

Genesis 5:1 This is the book of the generations of Adam. When God created man, he made him in the likeness of God.

Genesis 5:2 Male and female he created them, and he blessed them and named them Man when they were created.

Genesis 5:3 When Adam had lived a hundred and thirty years, he became the father of a son in his own likeness, after his image, and named him Seth.

Genesis 5:4 The days of Adam after he became the father of Seth were eight hundred years; and he had other sons and daughters.

Genesis 5:5 Thus all the days that Adam lived were nine hundred and thirty years; and he died.

Genesis 5:6 When Seth had lived a hundred and five years, he became the father of Enosh.

Genesis 5:7 Seth lived after the birth of Enosh eight hundred and seven years, and had other sons and daughters.

Genesis 5:8 Thus all the days of Seth were nine hundred and twelve years; and he died.

Genesis 5:9 When Enosh had lived ninety years, he became the father of Kenan.

Genesis 5:10 Enosh lived after the birth of Kenan eight hundred and fifteen years, and had other sons and daughters.

Genesis 5:11 Thus all the days of Enosh were nine hundred and five years; and he died.

Genesis 5:12 When Kenan had lived seventy years, he became the father of Mahalalel.

Genesis 5:13 Kenan lived after the birth of Mahalalel eight hundred and forty years, and had other sons and daughters.

Genesis 5:14 Thus all the days of Kenan were nine hundred and ten years; and he died.

Genesis 5:15 When Mahalalel had lived sixty-five years, he became the father of Jared.

Genesis 5:16 Mahalalel lived after the birth of Jared eight hundred and thirty years, and had other sons and daughters.

Genesis 5:17 Thus all the days of Mahalalel were eight hundred and ninety-five years; and he died.

Genesis 5:18 When Jared had lived a hundred and sixty-two years he became the father of Enoch.

Genesis 5:19 Jared lived after the birth of Enoch eight hundred years, and had other sons and daughters.

Genesis 5:20 Thus all the days of Jared were nine hundred and sixty-two years; and he died.

Genesis 5:21 When Enoch had lived sixty-five years, he became the father of Methuselah.

Genesis 5:22 Enoch walked with God after the birth of Methuselah three hundred years, and had other sons and daughters.

Genesis 5:23 Thus all the days of Enoch were three hundred and sixty-five years.

Genesis 5:24 Enoch walked with God; and he was not, for God took him.

Genesis 5:25 When Methuselah had lived a hundred and eighty-seven years, he became the father of Lamech.

Genesis 5:26 Methuselah lived after the birth of Lamech seven hundred and eighty-two years, and had other sons and daughters.

Genesis 5:27 Thus all the days of Methuselah were nine hundred and sixty-nine years; and he died.

Genesis 5:28 When Lamech had lived a hundred and eighty-two years, he became the father of a son,

Genesis 5:29 and called his name Noah, saying, “Out of the ground which the LORD has cursed this one shall bring us relief from our work and from the toil of our hands.”

Genesis 5:30 Lamech lived after the birth of Noah five hundred and ninety-five years, and had other sons and daughters.

Genesis 5:31 Thus all the days of Lamech were seven hundred and seventy-seven years; and he died.

Genesis 5:32 After Noah was five hundred years old, Noah became the father of Shem, Ham, and Japheth.

Genesis 6:1 When men began to multiply on the face of the ground, and daughters were born to them,

Genesis 6:2 the sons of God saw that the daughters of men were fair; and they took to wife such of them as they chose.

Genesis 6:3 Then the LORD said, “My spirit shall not abide in man for ever, for he is flesh, but his days shall be a hundred and twenty years.”

Genesis 6:4 The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore children to them. These were the mighty men that were of old, the men of renown.

Genesis 6:5 The LORD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

Genesis 6:6 And the LORD was sorry that he had made man on the earth, and it grieved him to his heart.

Genesis 6:7 So the LORD said, “I will blot out man whom I have created from the face of the ground, man and beast and creeping things and birds of the air, for I am sorry that I have made them.”

Genesis 6:8 But Noah found favor in the eyes of the LORD.

Genesis 6:9 These are the generations of Noah. Noah was a righteous man, blameless in his generation; Noah walked with God.

Genesis 6:10 And Noah had three sons, Shem, Ham, and Japheth.

Genesis 6:11 Now the earth was corrupt in God’s sight, and the earth was filled with violence.

Genesis 6:12 And God saw the earth, and behold, it was corrupt; for all flesh had corrupted their way upon the earth.

Genesis 6:13 And God said to Noah, “I have determined to make an end of all flesh; for the earth is filled with violence through them; behold, I will destroy them with the earth.

Genesis 6:14 Make yourself an ark of gopher wood; make rooms in the ark, and cover it inside and out with pitch.

Genesis 6:15 This is how you are to make it: the length of the ark three hundred cubits, its breadth fifty cubits, and its height thirty cubits.

Genesis 6:16 Make a roof for the ark, and finish it to a cubit above; and set the door of the ark in its side; make it with lower, second, and third decks.

Genesis 6:17 For behold, I will bring a flood of waters upon the earth, to destroy all flesh in which is the breath of life from under heaven; everything that is on the earth shall die.

Genesis 6:18 But I will establish my covenant with you; and you shall come into the ark, you, your sons, your wife, and your sons' wives with you.

Genesis 6:19 And of every living thing of all flesh, you shall bring two of every sort into the ark, to keep them alive with you; they shall be male and female.

Genesis 6:20 Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground according to its kind, two of every sort shall come in to you, to keep them alive.

Genesis 6:21 Also take with you every sort of food that is eaten, and store it up; and it shall serve as food for you and for them."

Genesis 6:22 Noah did this; he did all that God commanded him.

Genesis 7:1 Then the LORD said to Noah, "Go into the ark, you and all your household, for I have seen that you are righteous before me in this generation.

Genesis 7:2 Take with you seven pairs of all clean animals, the male and his mate; and a pair of the animals that are not clean, the male and his mate;

Genesis 7:3 and seven pairs of the birds of the air also, male and female, to keep their kind alive upon the face of all the earth.

Genesis 7:4 For in seven days I will send rain upon the earth forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground."

Genesis 7:5 And Noah did all that the LORD had commanded him.

Genesis 7:6 Noah was six hundred years old when the flood of waters came upon the earth.

Genesis 7:7 And Noah and his sons and his wife and his sons' wives with him went into the ark, to escape the waters of the flood.

Genesis 7:8 Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground, Genesis 7:9 two and two, male and female, went into the ark with Noah, as God had commanded Noah.

Genesis 7:10 And after seven days the waters of the flood came upon the earth.

Genesis 7:11 In the six hundredth year of Noah’s life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened.

Genesis 7:12 And rain fell upon the earth forty days and forty nights.

Genesis 7:13 On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah’s wife and the three wives of his sons with them entered the ark,

Genesis 7:14 they and every beast according to its kind, and all the cattle according to their kinds, and every creeping thing that creeps on the earth according to its kind, and every bird according to its kind, every bird of every sort.

Genesis 7:15 They went into the ark with Noah, two and two of all flesh in which there was the breath of life.

Genesis 7:16 And they that entered, male and female of all flesh, went in as God had commanded him; and the LORD shut him in.

Genesis 7:17 The flood continued forty days upon the earth; and the waters increased, and bore up the ark, and it rose high above the earth.

Genesis 7:18 The waters prevailed and increased greatly upon the earth; and the ark floated on the face of the waters.

Genesis 7:19 And the waters prevailed so mightily upon the earth that all the high mountains under the whole heaven were covered;

Genesis 7:20 the waters prevailed above the mountains, covering them fifteen cubits deep.

Genesis 7:21 And all flesh died that moved upon the earth, birds, cattle, beasts, all swarming creatures that swarm upon the earth, and every man;

Genesis 7:22 everything on the dry land in whose nostrils was the breath of life died.

Genesis 7:23 He blotted out every living thing that was upon the face of the ground, man and animals and creeping things and birds of the air; they were blotted out from the earth. Only Noah was left, and those that were with him in the ark.

Genesis 7:24 And the waters prevailed upon the earth a hundred and fifty days.

Genesis 8:1 But God remembered Noah and all the beasts and all the cattle that were with him in the ark. And God made a wind blow over the earth, and the waters subsided;

Genesis 8:2 the fountains of the deep and the windows of the heavens were closed, the rain from the heavens was restrained,

Genesis 8:3 and the waters receded from the earth continually. At the end of a hundred and fifty days the waters had abated;

Genesis 8:4 and in the seventh month, on the seventeenth day of the month, the ark came to rest upon the mountains of Ararat.

Genesis 8:5 And the waters continued to abate until the tenth month; in the tenth month, on the first day of the month, the tops of the mountains were seen.

Genesis 8:6 At the end of forty days Noah opened the window of the ark which he had made,

Genesis 8:7 and sent forth a raven; and it went to and fro until the waters were dried up from the earth.

Genesis 8:8 Then he sent forth a dove from him, to see if the waters had subsided from the face of the ground;

Genesis 8:9 but the dove found no place to set her foot, and she returned to him to the ark, for the waters were still on the face of the whole earth. So he put forth his hand and took her and brought her into the ark with him.

Genesis 8:10 He waited another seven days, and again he sent forth the dove out of the ark;

Genesis 8:11 and the dove came back to him in the evening, and lo, in her mouth a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth.

Genesis 8:12 Then he waited another seven days, and sent forth the dove; and she did not return to him any more.

Genesis 8:13 In the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth; and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry.

Genesis 8:14 In the second month, on the twenty-seventh day of the month, the earth was dry.

Genesis 8:15 Then God said to Noah,

Genesis 8:16 “Go forth from the ark, you and your wife, and your sons and your sons’ wives with you.

Genesis 8:17 Bring forth with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—that they may breed abundantly on the earth, and be fruitful and multiply upon the earth.”

Genesis 8:18 So Noah went forth, and his sons and his wife and his sons’ wives with him.

Genesis 8:19 And every beast, every creeping thing, and every bird, everything that moves upon the earth, went forth by families out of the ark.

Genesis 8:20 Then Noah built an altar to the LORD, and took of every clean animal and of every clean bird, and offered burnt offerings on the altar.

Genesis 8:21 And when the LORD smelled the pleasing odor, the LORD said in his heart, “I will never again curse the ground because of man, for the imagination of man’s heart is evil from his youth; neither will I ever again destroy every living creature as I have done.

Genesis 8:22 While the earth remains, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease.”

Genesis 9:1 And God blessed Noah and his sons, and said to them, “Be fruitful and multiply, and fill the earth.

Genesis 9:2 The fear of you and the dread of you shall be upon every beast of the earth, and upon every bird of the air, upon everything that creeps on the ground and all the fish of the sea; into your hand they are delivered.

Genesis 9:3 Every moving thing that lives shall be food for you; and as I gave you the green plants, I give you everything.

Genesis 9:4 Only you shall not eat flesh with its life, that is, its blood.

Genesis 9:5 For your lifeblood I will surely require a reckoning; of every beast I will require it and of man; of every man’s brother I will require the life of man.

Genesis 9:6 Whoever sheds the blood of man, by man shall his blood be shed; for God made man in his own image.

Genesis 9:7 And you, be fruitful and multiply, bring forth abundantly on the earth and multiply in it.”

Genesis 9:8 Then God said to Noah and to his sons with him,

Genesis 9:9 “Behold, I establish my covenant with you and your descendants after you,

Genesis 9:10 and with every living creature that is with you, the birds, the cattle, and every beast of the earth with you, as many as came out of the ark.

Genesis 9:11 I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.”

Genesis 9:12 And God said, “This is the sign of the covenant which I make between me and you and every living creature that is with you, for all future generations:

Genesis 9:13 I set my bow in the cloud, and it shall be a sign of the covenant between me and the earth.

Genesis 9:14 When I bring clouds over the earth and the bow is seen in the clouds,

Genesis 9:15 I will remember my covenant which is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh.

Genesis 9:16 When the bow is in the clouds, I will look upon it and remember the everlasting covenant between God and every living creature of all flesh that is upon the earth."

Genesis 9:17 God said to Noah, "This is the sign of the covenant which I have established between me and all flesh that is upon the earth."

Genesis 9:18 The sons of Noah who went forth from the ark were Shem, Ham, and Japheth. Ham was the father of Canaan.

Genesis 9:19 These three were the sons of Noah; and from these the whole earth was peopled.

Genesis 9:20 Noah was the first tiller of the soil. He planted a vineyard;

Genesis 9:21 and he drank of the wine, and became drunk, and lay uncovered in his tent.

Genesis 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside.

Genesis 9:23 Then Shem and Japheth took a garment, laid it upon both their shoulders, and walked backward and covered the nakedness of their father; their faces were turned away, and they did not see their father's nakedness.

Genesis 9:24 When Noah awoke from his wine and knew what his youngest son had done to him,

Genesis 9:25 he said, "Cursed be Canaan; a slave of slaves shall he be to his brothers."

Genesis 9:26 He also said, "Blessed by the LORD my God be Shem; and let Canaan be his slave."

Genesis 9:27 God enlarge Japheth, and let him dwell in the tents of Shem; and let Canaan be his slave."

Genesis 9:28 After the flood Noah lived three hundred and fifty years.

Genesis 9:29 All the days of Noah were nine hundred and fifty years; and he died.

Genesis 10:1 These are the generations of the sons of Noah, Shem, Ham, and Japheth; sons were born to them after the flood.

Genesis 10:2 The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.

Genesis 10:3 The sons of Gomer: Ashkenaz, Riphath, and Togarmah.

Genesis 10:4 The sons of Javan: Elishah, Tarshish, Kittim, and Dodanim.

Genesis 10:5 From these the coastland peoples spread. These are the sons of Japheth in their lands, each with his own language, by their families, in their nations.

Genesis 10:6 The sons of Ham: Cush, Egypt, Put, and Canaan.

Genesis 10:7 The sons of Cush: Seba, Havilah, Sabtah, Raamah, and Sabteca. The sons of Raamah: Sheba and Dedan.

Genesis 10:8 Cush became the father of Nimrod; he was the first on earth to be a mighty man.

Genesis 10:9 He was a mighty hunter before the LORD; therefore it is said, "Like Nimrod a mighty hunter before the LORD."

Genesis 10:10 The beginning of his kingdom was Babel, Erech, and Accad, all of them in the land of Shinar.

Genesis 10:11 From that land he went into Assyria, and built Nineveh, Rehobothir, Calah, and

Genesis 10:12 Resen between Nineveh and Calah; that is the great city.

Genesis 10:13 Egypt became the father of Ludim, Anamim, Lehabim, Naphtuhim,

Genesis 10:14 Pathrusim, Casluhim (whence came the Philistines), and Caphtorim.

Genesis 10:15 Canaan became the father of Sidon his first-born, and Heth,

Genesis 10:16 and the Jebusites, the Amorites, the Girgashites,

Genesis 10:17 the Hivites, the Arkites, the Sinites,

Genesis 10:18 the Arvadites, the Zemarites, and the Hamathites. Afterward the families of the Canaanites spread abroad.

Genesis 10:19 And the territory of the Canaanites extended from Sidon, in the direction of Gerar, as far as Gaza, and in the direction of Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha.

Genesis 10:20 These are the sons of Ham, by their families, their languages, their lands, and their nations.

Genesis 10:21 To Shem also, the father of all the children of Eber, the elder brother of Japheth, children were born.

Genesis 10:22 The sons of Shem: Elam, Asshur, Arpachshad, Lud, and Aram.

Genesis 10:23 The sons of Aram: Uz, Hul, Gether, and Mash.

Genesis 10:24 Arpachshad became the father of Shelah; and Shelah became the father of Eber.

Genesis 10:25 To Eber were born two sons: the name of the one was Peleg, for in his days the earth was divided, and his brother’s name was Joktan.

Genesis 10:26 Joktan became the father of Almodad, Sheleph, Hazarmaveth, Jerah,

Genesis 10:27 Hadoram, Uzal, Diklah,

Genesis 10:28 Obal, Abimael, Sheba,

Genesis 10:29 Ophir, Havilah, and Jobab; all these were the sons of Joktan.

Genesis 10:30 The territory in which they lived extended from Mesha in the direction of Sephar to the hill country of the east.

Genesis 10:31 These are the sons of Shem, by their families, their languages, their lands, and their nations.

Genesis 10:32 These are the families of the sons of Noah, according to their genealogies, in their nations; and from these the nations spread abroad on the earth after the flood.

Genesis 11:1 Now the whole earth had one language and few words.

Genesis 11:2 And as men migrated from the east, they found a plain in the land of Shinar and settled there.

Genesis 11:3 And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar.

Genesis 11:4 Then they said, “Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves, lest we be scattered abroad upon the face of the whole earth.”

Genesis 11:5 And the LORD came down to see the city and the tower, which the sons of men had built.

Genesis 11:6 And the LORD said, “Behold, they are one people, and they have all one language; and this is only the beginning of what they will do; and nothing that they propose to do will now be impossible for them.

Genesis 11:7 Come, let us go down, and there confuse their language, that they may not understand one another’s speech.”

Genesis 11:8 So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city.

Genesis 11:9 Therefore its name was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

Genesis 11:10 These are the descendants of Shem. When Shem was a hundred years old, he became the father of Arpachshad two years after the flood;

Genesis 11:11 and Shem lived after the birth of Arpachshad five hundred years, and had other sons and daughters.

Genesis 11:12 When Arpachshad had lived thirty-five years, he became the father of Shelah;

Genesis 11:13 and Arpachshad lived after the birth of Shelah four hundred and three years, and had other sons and daughters.

Genesis 11:14 When Shelah had lived thirty years, he became the father of Eber;

Genesis 11:15 and Shelah lived after the birth of Eber four hundred and three years, and had other sons and daughters.

Genesis 11:16 When Eber had lived thirty-four years, he became the father of Peleg;

Genesis 11:17 and Eber lived after the birth of Peleg four hundred and thirty years, and had other sons and daughters.

Genesis 11:18 When Peleg had lived thirty years, he became the father of Reu;

Genesis 11:19 and Peleg lived after the birth of Reu two hundred and nine years, and had other sons and daughters.

Genesis 11:20 When Reu had lived thirty-two years, he became the father of Serug;

Genesis 11:21 and Reu lived after the birth of Serug two hundred and seven years, and had other sons and daughters.

Genesis 11:22 When Serug had lived thirty years, he became the father of Nahor;

Genesis 11:23 and Serug lived after the birth of Nahor two hundred years, and had other sons and daughters.

Genesis 11:24 When Nahor had lived twenty-nine years, he became the father of Terah;

Genesis 11:25 and Nahor lived after the birth of Terah a hundred and nineteen years, and had other sons and daughters.

Genesis 11:26 When Terah had lived seventy years, he became the father of Abram, Nahor, and Haran.

Genesis 11:27 Now these are the descendants of Terah. Terah was the father of Abram, Nahor, and Haran; and Haran was the father of Lot.

Genesis 11:28 Haran died before his father Terah in the land of his birth, in Ur of the Chaldeans.

Genesis 11:29 And Abram and Nahor took wives; the name of Abram’s wife was Sarai, and the name of Nahor’s wife, Milcah, the daughter of Haran the father of Milcah and Iscah.

Genesis 11:30 Now Sarai was barren; she had no child.

Genesis 11:31 Terah took Abram his son and Lot the son of Haran, his grandson, and Sarai his daughter-in-law, his son Abram’s wife, and they went forth together from Ur of the Chaldeans to go into the land of Canaan; but when they came to Haran, they settled there.

Genesis 11:32 The days of Terah were two hundred and five years; and Terah died in Haran.

Genesis 12:1 Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you.

Genesis 12:2 And I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing.

Genesis 12:3 I will bless those who bless you, and him who curses you I will curse; and by you all the families of the earth shall bless themselves.”

Genesis 12:4 So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran.

Genesis 12:5 And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions which they had gathered, and the persons that they had gotten in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan,

Genesis 12:6 Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land.

Genesis 12:7 Then the LORD appeared to Abram, and said, “To your descendants I will give this land.” So he built there an altar to the LORD, who had appeared to him.

Genesis 12:8 Thence he removed to the mountain on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and called on the name of the LORD.

Genesis 12:9 And Abram journeyed on, still going toward the Negeb.

Genesis 12:10 Now there was a famine in the land. So Abram went down to Egypt to sojourn there, for the famine was severe in the land.

Genesis 12:11 When he was about to enter Egypt, he said to Sarai his wife, “I know that you are a woman beautiful to behold;

Genesis 12:12 and when the Egyptians see you, they will say, `This is his wife’; then they will kill me, but they will let you live.

Genesis 12:13 Say you are my sister, that it may go well with me because of you, and that my life may be spared on your account.”

Genesis 12:14 When Abram entered Egypt the Egyptians saw that the woman was very beautiful.

Genesis 12:15 And when the princes of Pharaoh saw her, they praised her to Pharaoh. And the woman was taken into Pharaoh’s house.

Genesis 12:16 And for her sake he dealt well with Abram; and he had sheep, oxen, he-asses, menservants, maidservants, she-asses, and camels.

Genesis 12:17 But the LORD afflicted Pharaoh and his house with great plagues because of Sarai, Abram’s wife.

Genesis 12:18 So Pharaoh called Abram, and said, “What is this you have done to me? Why did you not tell me that she was your wife?

Genesis 12:19 Why did you say, `She is my sister,’ so that I took her for my wife? Now then, here is your wife, take her, and be gone.”

Genesis 12:20 And Pharaoh gave men orders concerning him; and they set him on the way, with his wife and all that he had.

Genesis 13:1 So Abram went up from Egypt, he and his wife, and all that he had, and Lot with him, into the Negeb.

Genesis 13:2 Now Abram was very rich in cattle, in silver, and in gold.

Genesis 13:3 And he journeyed on from the Negeb as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai,

Genesis 13:4 to the place where he had made an altar at the first; and there Abram called on the name of the LORD.

Genesis 13:5 And Lot, who went with Abram, also had flocks and herds and tents,

Genesis 13:6 so that the land could not support both of them dwelling together; for their possessions were so great that they could not dwell together,

Genesis 13:7 and there was strife between the herdsmen of Abram’s cattle and the herdsmen of Lot’s cattle. At that time the Canaanites and the Perizzites dwelt in the land.

Genesis 13:8 Then Abram said to Lot, “Let there be no strife between you and me, and between your herdsmen and my herdsmen; for we are kinsmen.

Genesis 13:9 Is not the whole land before you? Separate yourself from me. If you take the left hand, then I will go to the right; or if you take the right hand, then I will go to the left.”

Genesis 13:10 And Lot lifted up his eyes, and saw that the Jordan valley was well watered everywhere like the garden of the LORD, like the land of Egypt, in the direction of Zoar; this was before the LORD destroyed Sodom and Gomorrah.

Genesis 13:11 So Lot chose for himself all the Jordan valley, and Lot journeyed east; thus they separated from each other.

Genesis 13:12 Abram dwelt in the land of Canaan, while Lot dwelt among the cities of the valley and moved his tent as far as Sodom.

Genesis 13:13 Now the men of Sodom were wicked, great sinners against the LORD.

Genesis 13:14 The LORD said to Abram, after Lot had separated from him, “Lift up your eyes, and look from the place where you are, northward and southward and eastward and westward;

Genesis 13:15 for all the land which you see I will give to you and to your descendants for ever.

Genesis 13:16 I will make your descendants as the dust of the earth; so that if one can count the dust of the earth, your descendants also can be counted.

Genesis 13:17 Arise, walk through the length and the breadth of the land, for I will give it to you.”

Genesis 13:18 So Abram moved his tent, and came and dwelt by the oaks of Mamre, which are at Hebron; and there he built an altar to the LORD.

Genesis 14:1 In the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim,

Genesis 14:2 these kings made war with Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar).

Genesis 14:3 And all these joined forces in the Valley of Siddim (that is, the Salt Sea).

Genesis 14:4 Twelve years they had served Chedorlaomer, but in the thirteenth year they rebelled.

Genesis 14:5 In the fourteenth year Chedorlaomer and the kings who were with him came and subdued the Rephaim in Ashterothkarnaim, the Zuzim in Ham, the Emim in Shavehkiriathaim,

Genesis 14:6 and the Horites in their Mount Seir as far as Elparan on the border of the wilderness;

Genesis 14:7 then they turned back and came to Enmishpat (that is, Kadesh), and subdued all the country of the Amalekites, and also the Amorites who dwelt in Hazazontamar.

Genesis 14:8 Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (that is, Zoar) went out, and they joined battle in the Valley of Siddim

Genesis 14:9 with Chedorlaomer king of Elam, Tidal king of Goiim, Amraphel king of Shinar, and Arioch king of Ellasar, four kings against five.

Genesis 14:10 Now the Valley of Siddim was full of bitumen pits; and as the kings of Sodom and Gomorrah fled, some fell into them, and the rest fled to the mountain.

Genesis 14:11 So the enemy took all the goods of Sodom and Gomorrah, and all their provisions, and went their way;

Genesis 14:12 they also took Lot, the son of Abram's brother, who dwelt in Sodom, and his goods, and departed.

Genesis 14:13 Then one who had escaped came, and told Abram the Hebrew, who was living by the oaks of Mamre the Amorite, brother of Eshcol and of Aner; these were allies of Abram.

Genesis 14:14 When Abram heard that his kinsman had been taken captive, he led forth his trained men, born in his house, three hundred and eighteen of them, and went in pursuit as far as Dan.

Genesis 14:15 And he divided his forces against them by night, he and his servants, and routed them and pursued them to Hobah, north of Damascus.

Genesis 14:16 Then he brought back all the goods, and also brought back his kinsman Lot with his goods, and the women and the people.

Genesis 14:17 After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley).

Genesis 14:18 And Melchizedek king of Salem brought out bread and wine; he was priest of God Most High.

Genesis 14:19 And he blessed him and said, "Blessed be Abram by God Most High, maker of heaven and earth;

Genesis 14:20 and blessed be God Most High, who has delivered your enemies into your hand!" And Abram gave him a tenth of everything.

Genesis 14:21 And the king of Sodom said to Abram, "Give me the persons, but take the goods for yourself."

Genesis 14:22 But Abram said to the king of Sodom, "I have sworn to the LORD God Most High, maker of heaven and earth,

Genesis 14:23 that I would not take a thread or a sandal-thong or anything that is yours, lest you should say, `I have made Abram rich.'

Genesis 14:24 I will take nothing but what the young men have eaten, and the share of the men who went with me; let Aner, Eshcol, and Mamre take their share."

Genesis 15:1 After these things the word of the LORD came to Abram in a vision, “Fear not, Abram, I am your shield; your reward shall be very great.”

Genesis 15:2 But Abram said, “O Lord GOD, what wilt thou give me, for I continue childless, and the heir of my house is Eliezer of Damascus?”

Genesis 15:3 And Abram said, “Behold, thou hast given me no offspring; and a slave born in my house will be my heir.”

Genesis 15:4 And behold, the word of the LORD came to him, “This man shall not be your heir; your own son shall be your heir.”

Genesis 15:5 And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your descendants be.”

Genesis 15:6 And he believed the LORD; and he reckoned it to him as righteousness.

Genesis 15:7 And he said to him, “I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess.”

Genesis 15:8 But he said, “O Lord GOD, how am I to know that I shall possess it?”

Genesis 15:9 He said to him, “Bring me a heifer three years old, a she-goat three years old, a ram three years old, a turtledove, and a young pigeon.”

Genesis 15:10 And he brought him all these, cut them in two, and laid each half over against the other; but he did not cut the birds in two.

Genesis 15:11 And when birds of prey came down upon the carcasses, Abram drove them away.

Genesis 15:12 As the sun was going down, a deep sleep fell on Abram; and lo, a dread and great darkness fell upon him.

Genesis 15:13 Then the LORD said to Abram, “Know of a surety that your descendants will be sojourners in a land that is not theirs, and will be slaves there, and they will be oppressed for four hundred years;

Genesis 15:14 but I will bring judgment on the nation which they serve, and afterward they shall come out with great possessions.

Genesis 15:15 As for yourself, you shall go to your fathers in peace; you shall be buried in a good old age.

Genesis 15:16 And they shall come back here in the fourth generation; for the iniquity of the Amorites is not yet complete.”

Genesis 15:17 When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces.

Genesis 15:18 On that day the LORD made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates,

Genesis 15:19 the land of the Kenites, the Kenizzites, the Kadmonites,

Genesis 15:20 the Hittites, the Perizzites, the Rephaim,

Genesis 15:21 the Amorites, the Canaanites, the Girgashites and the Jebusites.”

Genesis 16:1 Now Sarai, Abram’s wife, bore him no children. She had an Egyptian maid whose name was Hagar;

Genesis 16:2 and Sarai said to Abram, “Behold now, the LORD has prevented me from bearing children; go in to my maid; it may be that I shall obtain children by her.” And Abram hearkened to the voice of Sarai.

Genesis 16:3 So, after Abram had dwelt ten years in the land of Canaan, Sarai, Abram’s wife, took Hagar the Egyptian, her maid, and gave her to Abram her husband as a wife.

Genesis 16:4 And he went in to Hagar, and she conceived; and when she saw that she had conceived, she looked with contempt on her mistress.

Genesis 16:5 And Sarai said to Abram, “May the wrong done to me be on you! I gave my maid to your embrace, and when she saw that she had conceived, she looked on me with contempt. May the LORD judge between you and me!”

Genesis 16:6 But Abram said to Sarai, “Behold, your maid is in your power; do to her as you please.” Then Sarai dealt harshly with her, and she fled from her.

Genesis 16:7 The angel of the LORD found her by a spring of water in the wilderness, the spring on the way to Shur.

Genesis 16:8 And he said, “Hagar, maid of Sarai, where have you come from and where are you going?” She said, “I am fleeing from my mistress Sarai.”

Genesis 16:9 The angel of the LORD said to her, “Return to your mistress, and submit to her.”

Genesis 16:10 The angel of the LORD also said to her, “I will so greatly multiply your descendants that they cannot be numbered for multitude.”

Genesis 16:11 And the angel of the LORD said to her, “Behold, you are with child, and shall bear a son; you shall call his name Ishmael; because the LORD has given heed to your affliction.

Genesis 16:12 He shall be a wild ass of a man, his hand against every man and every man’s hand against him; and he shall dwell over against all his kinsmen.”

Genesis 16:13 So she called the name of the LORD who spoke to her, “Thou art a God of seeing”; for she said, “Have I really seen God and remained alive after seeing him?”

Genesis 16:14 Therefore the well was called Beerlahairoi; it lies between Kadesh and Bered.

Genesis 16:15 And Hagar bore Abram a son; and Abram called the name of his son, whom Hagar bore, Ishmael.

Genesis 16:16 Abram was eighty-six years old when Hagar bore Ishmael to Abram.

Genesis 17:1 When Abram was ninety-nine years old the LORD appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless.

Genesis 17:2 And I will make my covenant between me and you, and will multiply you exceedingly.”

Genesis 17:3 Then Abram fell on his face; and God said to him,

Genesis 17:4 “Behold, my covenant is with you, and you shall be the father of a multitude of nations.

Genesis 17:5 No longer shall your name be Abram, but your name shall be Abraham; for I have made you the father of a multitude of nations.

Genesis 17:6 I will make you exceedingly fruitful; and I will make nations of you, and kings shall come forth from you.

Genesis 17:7 And I will establish my covenant between me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you.

Genesis 17:8 And I will give to you, and to your descendants after you, the land of your sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.”

Genesis 17:9 And God said to Abraham, “As for you, you shall keep my covenant, you and your descendants after you throughout their generations.

Genesis 17:10 This is my covenant, which you shall keep, between me and you and your descendants after you: Every male among you shall be circumcised.

Genesis 17:11 You shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between me and you.

Genesis 17:12 He that is eight days old among you shall be circumcised; every male throughout your generations, whether born in your house, or bought with your money from any foreigner who is not of your offspring, Genesis 17:13 both he that is born in your house and he that is bought with your money, shall be circumcised. So shall my covenant be in your flesh an everlasting covenant.

Genesis 17:14 Any uncircumcised male who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant.”

Genesis 17:15 And God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name.

Genesis 17:16 I will bless her, and moreover I will give you a son by her; I will bless her, and she shall be a mother of nations; kings of peoples shall come from her.”

Genesis 17:17 Then Abraham fell on his face and laughed, and said to himself, “Shall a child be born to a man who is a hundred years old? Shall Sarah, who is ninety years old, bear a child?”

Genesis 17:18 And Abraham said to God, “O that Ishmael might live in thy sight!”

Genesis 17:19 God said, “No, but Sarah your wife shall bear you a son, and you shall call his name Isaac. I will establish my covenant with him as an everlasting covenant for his descendants after him.

Genesis 17:20 As for Ishmael, I have heard you; behold, I will bless him and make him fruitful and multiply him exceedingly; he shall be the father of twelve princes, and I will make him a great nation.

Genesis 17:21 But I will establish my covenant with Isaac, whom Sarah shall bear to you at this season next year.”

Genesis 17:22 When he had finished talking with him, God went up from Abraham.

Genesis 17:23 Then Abraham took Ishmael his son and all the slaves born in his house or bought with his money, every male among the men of Abraham’s house, and he circumcised the flesh of their foreskins that very day, as God had said to him.

Genesis 17:24 Abraham was ninety-nine years old when he was circumcised in the flesh of his foreskin.

Genesis 17:25 And Ishmael his son was thirteen years old when he was circumcised in the flesh of his foreskin.

Genesis 17:26 That very day Abraham and his son Ishmael were circumcised;

Genesis 17:27 and all the men of his house, those born in the house and those bought with money from a foreigner, were circumcised with him.

Genesis 18:1 And the LORD appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day.

Genesis 18:2 He lifted up his eyes and looked, and behold, three men stood in front of him. When he saw them, he ran from the tent door to meet them, and bowed himself to the earth,

Genesis 18:3 and said, “My lord, if I have found favor in your sight, do not pass by your servant.

Genesis 18:4 Let a little water be brought, and wash your feet, and rest yourselves under the tree,

Genesis 18:5 while I fetch a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.”

Genesis 18:6 And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of fine meal, knead it, and make cakes.”

Genesis 18:7 And Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it.

Genesis 18:8 Then he took curds, and milk, and the calf which he had prepared, and set it before them; and he stood by them under the tree while they ate.

Genesis 18:9 They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.”

Genesis 18:10 The LORD said, “I will surely return to you in the spring, and Sarah your wife shall have a son.” And Sarah was listening at the tent door behind him.

Genesis 18:11 Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women.

Genesis 18:12 So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?”

Genesis 18:13 The LORD said to Abraham, “Why did Sarah laugh, and say, `Shall I indeed bear a child, now that I am old?’

Genesis 18:14 Is anything too hard for the LORD? At the appointed time I will return to you, in the spring, and Sarah shall have a son.”

Genesis 18:15 But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “No, but you did laugh.”

Genesis 18:16 Then the men set out from there, and they looked toward Sodom; and Abraham went with them to set them on their way.

Genesis 18:17 The LORD said, “Shall I hide from Abraham what I am about to do,

Genesis 18:18 seeing that Abraham shall become a great and mighty nation, and all the nations of the earth shall bless themselves by him?

Genesis 18:19 No, for I have chosen him, that he may charge his children and his household after him to keep the way of the LORD by doing righteousness and justice; so that the LORD may bring to Abraham what he has promised him."

Genesis 18:20 Then the LORD said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave,

Genesis 18:21 I will go down to see whether they have done altogether according to the outcry which has come to me; and if not, I will know."

Genesis 18:22 So the men turned from there, and went toward Sodom; but Abraham still stood before the LORD.

Genesis 18:23 Then Abraham drew near, and said, "Wilt thou indeed destroy the righteous with the wicked?

Genesis 18:24 Suppose there are fifty righteous within the city; wilt thou then destroy the place and not spare it for the fifty righteous who are in it?

Genesis 18:25 Far be it from thee to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from thee! Shall not the Judge of all the earth do right?"

Genesis 18:26 And the LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake."

Genesis 18:27 Abraham answered, "Behold, I have taken upon myself to speak to the Lord, I who am but dust and ashes.

Genesis 18:28 Suppose five of the fifty righteous are lacking? Wilt thou destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there."

Genesis 18:29 Again he spoke to him, and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it."

Genesis 18:30 Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there."

Genesis 18:31 He said, "Behold, I have taken upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it."

Genesis 18:32 Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

Genesis 18:33 And the LORD went his way, when he had finished speaking to Abraham; and Abraham returned to his place.

Genesis 19:1 The two angels came to Sodom in the evening; and Lot was sitting in the gate of Sodom. When Lot saw them, he rose to meet them, and bowed himself with his face to the earth,

Genesis 19:2 and said, "My lords, turn aside, I pray you, to your servant's house and spend the night, and wash your feet; then you may rise up early and go on your way.” They said, “No; we will spend the night in the street.”

Genesis 19:3 But he urged them strongly; so they turned aside to him and entered his house; and he made them a feast, and baked unleavened bread, and they ate.

Genesis 19:4 But before they lay down, the men of the city, the men of Sodom, both young and old, all the people to the last man, surrounded the house;

Genesis 19:5 and they called to Lot, “Where are the men who came to you tonight? Bring them out to us, that we may know them.”

Genesis 19:6 Lot went out of the door to the men, shut the door after him,

Genesis 19:7 and said, “I beg you, my brothers, do not act so wickedly.

Genesis 19:8 Behold, I have two daughters who have not known man; let me bring them out to you, and do to them as you please; only do nothing to these men, for they have come under the shelter of my roof.”

Genesis 19:9 But they said, “Stand back!” And they said, “This fellow came to sojourn, and he would play the judge! Now we will deal worse with you than with them.” Then they pressed hard against the man Lot, and drew near to break the door.

Genesis 19:10 But the men put forth their hands and brought Lot into the house to them, and shut the door.

Genesis 19:11 And they struck with blindness the men who were at the door of the house, both small and great, so that they wearied themselves groping for the door.

Genesis 19:12 Then the men said to Lot, “Have you any one else here? Sons-in-law, sons, daughters, or any one you have in the city, bring them out of the place;

Genesis 19:13 for we are about to destroy this place, because the outcry against its people has become great before the LORD, and the LORD has sent us to destroy it.”

Genesis 19:14 So Lot went out and said to his sons-in-law, who were to marry his daughters, “Up, get out of this place; for the LORD is about to destroy the city.” But he seemed to his sons-in-law to be jesting.

Genesis 19:15 When morning dawned, the angels urged Lot, saying, “Arise, take your wife and your two daughters who are here, lest you be consumed in the punishment of the city.”

Genesis 19:16 But he lingered; so the men seized him and his wife and his two daughters by the hand, the LORD being merciful to him, and they brought him forth and set him outside the city.

Genesis 19:17 And when they had brought them forth, they said, “Flee for your life; do not look back or stop anywhere in the valley; flee to the hills, lest you be consumed.”

Genesis 19:18 And Lot said to them, “Oh, no, my lords;

Genesis 19:19 behold, your servant has found favor in your sight, and you have shown me great kindness in saving my life; but I cannot flee to the hills, lest the disaster overtake me, and I die.

Genesis 19:20 Behold, yonder city is near enough to flee to, and it is a little one. Let me escape there—is it not a little one?—and my life will be saved!”

Genesis 19:21 He said to him, “Behold, I grant you this favor also, that I will not overthrow the city of which you have spoken.

Genesis 19:22 Make haste, escape there; for I can do nothing till you arrive there.” Therefore the name of the city was called Zoar.

Genesis 19:23 The sun had risen on the earth when Lot came to Zoar.

Genesis 19:24 Then the LORD rained on Sodom and Gomorrah brimstone and fire from the LORD out of heaven;

Genesis 19:25 and he overthrew those cities, and all the valley, and all the inhabitants of the cities, and what grew on the ground.

Genesis 19:26 But Lot’s wife behind him looked back, and she became a pillar of salt.

Genesis 19:27 And Abraham went early in the morning to the place where he had stood before the LORD;

Genesis 19:28 and he looked down toward Sodom and Gomorrah and toward all the land of the valley, and beheld, and lo, the smoke of the land went up like the smoke of a furnace.

Genesis 19:29 So it was that, when God destroyed the cities of the valley, God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in which Lot dwelt.

Genesis 19:30 Now Lot went up out of Zoar, and dwelt in the hills with his two daughters, for he was afraid to dwell in Zoar; so he dwelt in a cave with his two daughters.

Genesis 19:31 And the first-born said to the younger, “Our father is old, and there is not a man on earth to come in to us after the manner of all the earth.

Genesis 19:32 Come, let us make our father drink wine, and we will lie with him, that we may preserve offspring through our father.”

Genesis 19:33 So they made their father drink wine that night; and the first-born went in, and lay with her father; he did not know when she lay down or when she arose.

Genesis 19:34 And on the next day, the first-born said to the younger, “Behold, I lay last night with my father; let us make him drink wine tonight also; then you go in and lie with him, that we may preserve offspring through our father.”

Genesis 19:35 So they made their father drink wine that night also; and the younger arose, and lay with him; and he did not know when she lay down or when she arose.

Genesis 19:36 Thus both the daughters of Lot were with child by their father.

Genesis 19:37 The first-born bore a son, and called his name Moab; he is the father of the Moabites to this day.

Genesis 19:38 The younger also bore a son, and called his name Benammi; he is the father of the Ammonites to this day.

Genesis 20:1 From there Abraham journeyed toward the territory of the Negeb, and dwelt between Kadesh and Shur; and he sojourned in Gerar.

Genesis 20:2 And Abraham said of Sarah his wife, “She is my sister.” And Abimelech king of Gerar sent and took Sarah.

Genesis 20:3 But God came to Abimelech in a dream by night, and said to him, “Behold, you are a dead man, because of the woman whom you have taken; for she is a man’s wife.”

Genesis 20:4 Now Abimelech had not approached her; so he said, “Lord, wilt thou slay an innocent people?

Genesis 20:5 Did he not himself say to me, `She is my sister’? And she herself said, `He is my brother.’ In the integrity of my heart and the innocence of my hands I have done this.”

Genesis 20:6 Then God said to him in the dream, “Yes, I know that you have done this in the integrity of your heart, and it was I who kept you from sinning against me; therefore I did not let you touch her.

Genesis 20:7 Now then restore the man’s wife; for he is a prophet, and he will pray for you, and you shall live. But if you do not restore her, know that you shall surely die, you, and all that are yours.”

Genesis 20:8 So Abimelech rose early in the morning, and called all his servants, and told them all these things; and the men were very much afraid.

Genesis 20:9 Then Abimelech called Abraham, and said to him, “What have you done to us? And how have I sinned against you, that you have brought on me and my kingdom a great sin? You have done to me things that ought not to be done.”

Genesis 20:10 And Abimelech said to Abraham, “What were you thinking of, that you did this thing?”

Genesis 20:11 Abraham said, “I did it because I thought, There is no fear of God at all in this place, and they will kill me because of my wife.

Genesis 20:12 Besides she is indeed my sister, the daughter of my father but not the daughter of my mother; and she became my wife.

Genesis 20:13 And when God caused me to wander from my father’s house, I said to her, `This is the kindness you must do me: at every place to which we come, say of me, He is my brother.'”

Genesis 20:14 Then Abimelech took sheep and oxen, and male and female slaves, and gave them to Abraham, and restored Sarah his wife to him.

Genesis 20:15 And Abimelech said, “Behold, my land is before you; dwell where it pleases you.”

Genesis 20:16 To Sarah he said, “Behold, I have given your brother a thousand pieces of silver; it is your vindication in the eyes of all who are with you; and before every one you are righted.”

Genesis 20:17 Then Abraham prayed to God; and God healed Abimelech, and also healed his wife and female slaves so that they bore children.

Genesis 20:18 For the LORD had closed all the wombs of the house of Abimelech because of Sarah, Abraham’s wife.

Genesis 21:1 The LORD visited Sarah as he had said, and the LORD did to Sarah as he had promised.

Genesis 21:2 And Sarah conceived, and bore Abraham a son in his old age at the time of which God had spoken to him.

Genesis 21:3 Abraham called the name of his son who was born to him, whom Sarah bore him, Isaac.

Genesis 21:4 And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him.

Genesis 21:5 Abraham was a hundred years old when his son Isaac was born to him.

Genesis 21:6 And Sarah said, “God has made laughter for me; every one who hears will laugh over me.”

Genesis 21:7 And she said, “Who would have said to Abraham that Sarah would suckle children? Yet I have borne him a son in his old age.”

Genesis 21:8 And the child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned.

Genesis 21:9 But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac.

Genesis 21:10 So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not be heir with my son Isaac.”

Genesis 21:11 And the thing was very displeasing to Abraham on account of his son.

Genesis 21:12 But God said to Abraham, “Be not displeased because of the lad and because of your slave woman; whatever Sarah says to you, do as she tells you, for through Isaac shall your descendants be named.

Genesis 21:13 And I will make a nation of the son of the slave woman also, because he is your offspring.”

Genesis 21:14 So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered in the wilderness of Beersheba.

Genesis 21:15 When the water in the skin was gone, she cast the child under one of the bushes.

Genesis 21:16 Then she went, and sat down over against him a good way off, about the distance of a bowshot; for she said, “Let me not look upon the death of the child.” And as she sat over against him, the child lifted up his voice and wept.

Genesis 21:17 And God heard the voice of the lad; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Fear not; for God has heard the voice of the lad where he is.

Genesis 21:18 Arise, lift up the lad, and hold him fast with your hand; for I will make him a great nation.”

Genesis 21:19 Then God opened her eyes, and she saw a well of water; and she went, and filled the skin with water, and gave the lad a drink.

Genesis 21:20 And God was with the lad, and he grew up; he lived in the wilderness, and became an expert with the bow.

Genesis 21:21 He lived in the wilderness of Paran; and his mother took a wife for him from the land of Egypt.

Genesis 21:22 At that time Abimelech and Phicol the commander of his army said to Abraham, “God is with you in all that you do;

Genesis 21:23 now therefore swear to me here by God that you will not deal falsely with me or with my offspring or with my posterity, but as I have dealt loyally with you, you will deal with me and with the land where you have sojourned.”

Genesis 21:24 And Abraham said, “I will swear.”

Genesis 21:25 When Abraham complained to Abimelech about a well of water which Abimelech’s servants had seized,

Genesis 21:26 Abimelech said, “I do not know who has done this thing; you did not tell me, and I have not heard of it until today.”

Genesis 21:27 So Abraham took sheep and oxen and gave them to Abimelech, and the two men made a covenant.

Genesis 21:28 Abraham set seven ewe lambs of the flock apart.

Genesis 21:29 And Abimelech said to Abraham, “What is the meaning of these seven ewe lambs which you have set apart?”

Genesis 21:30 He said, “These seven ewe lambs you will take from my hand, that you may be a witness for me that I dug this well.”

Genesis 21:31 Therefore that place was called Beersheba; because there both of them swore an oath.

Genesis 21:32 So they made a covenant at Beersheba. Then Abimelech and Phicol the commander of his army rose up and returned to the land of the Philistines.

Genesis 21:33 Abraham planted a tamarisk tree in Beersheba, and called there on the name of the LORD, the Everlasting God.

Genesis 21:34 And Abraham sojourned many days in the land of the Philistines.

Genesis 22:1 After these things God tested Abraham, and said to him, “Abraham!” And he said, “Here am I.”

Genesis 22:2 He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering upon one of the mountains of which I shall tell you.”

Genesis 22:3 So Abraham rose early in the morning, saddled his ass, and took two of his young men with him, and his son Isaac; and he cut the wood for the burnt offering, and arose and went to the place of which God had told him.

Genesis 22:4 On the third day Abraham lifted up his eyes and saw the place afar off.

Genesis 22:5 Then Abraham said to his young men, “Stay here with the ass; I and the lad will go yonder and worship, and come again to you.”

Genesis 22:6 And Abraham took the wood of the burnt offering, and laid it on Isaac his son; and he took in his hand the fire and the knife. So they went both of them together.

Genesis 22:7 And Isaac said to his father Abraham, “My father!” And he said, “Here am I, my son.” He said, “Behold, the fire and the wood; but where is the lamb for a burnt offering?”

Genesis 22:8 Abraham said, “God will provide himself the lamb for a burnt offering, my son.” So they went both of them together.

Genesis 22:9 When they came to the place of which God had told him, Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar, upon the wood.

Genesis 22:10 Then Abraham put forth his hand, and took the knife to slay his son.

Genesis 22:11 But the angel of the LORD called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here am I.”

Genesis 22:12 He said, “Do not lay your hand on the lad or do anything to him; for now I know that you fear God, seeing you have not withheld your son, your only son, from me.”

Genesis 22:13 And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns; and Abraham went and took the ram, and offered it up as a burnt offering instead of his son.

Genesis 22:14 So Abraham called the name of that place The LORD will provide; as it is said to this day, “On the mount of the LORD it shall be provided.”

Genesis 22:15 And the angel of the LORD called to Abraham a second time from heaven,

Genesis 22:16 and said, “By myself I have sworn, says the LORD, because you have done this, and have not withheld your son, your only son,

Genesis 22:17 I will indeed bless you, and I will multiply your descendants as the stars of heaven and as the sand which is on the seashore. And your descendants shall possess the gate of their enemies,

Genesis 22:18 and by your descendants shall all the nations of the earth bless themselves, because you have obeyed my voice.”

Genesis 22:19 So Abraham returned to his young men, and they arose and went together to Beersheba; and Abraham dwelt at Beersheba.

Genesis 22:20 Now after these things it was told Abraham, “Behold, Milcah also has borne children to your brother Nahor:

Genesis 22:21 Uz the first-born, Buz his brother, Kemuel the father of Aram,

Genesis 22:22 Chesed, Hazo, Pildash, Jidlaph, and Bethuel.”

Genesis 22:23 Bethuel became the father of Rebekah. These eight Milcah bore to Nahor, Abraham’s brother.

Genesis 22:24 Moreover, his concubine, whose name was Reumah, bore Tebah, Gaham, Tahash, and Maacah.

Genesis 23:1 Sarah lived a hundred and twenty-seven years; these were the years of the life of Sarah.

Genesis 23:2 And Sarah died at Kiriatharba (that is, Hebron) in the land of Canaan; and Abraham went in to mourn for Sarah and to weep for her.

Genesis 23:3 And Abraham rose up from before his dead, and said to the Hittites, Genesis 23:4 “I am a stranger and a sojourner among you; give me property among you for a burying place, that I may bury my dead out of my sight.”

Genesis 23:5 The Hittites answered Abraham,

Genesis 23:6 “Hear us, my lord; you are a mighty prince among us. Bury your dead in the choicest of our sepulchres; none of us will withhold from you his sepulchre, or hinder you from burying your dead.”

Genesis 23:7 Abraham rose and bowed to the Hittites, the people of the land.

Genesis 23:8 And he said to them, “If you are willing that I should bury my dead out of my sight, hear me, and entreat for me Ephron the son of Zohar,

Genesis 23:9 that he may give me the cave of Machpelah, which he owns; it is at the end of his field. For the full price let him give it to me in your presence as a possession for a burying place.”

Genesis 23:10 Now Ephron was sitting among the Hittites; and Ephron the Hittite answered Abraham in the hearing of the Hittites, of all who went in at the gate of his city,

Genesis 23:11 “No, my lord, hear me; I give you the field, and I give you the cave that is in it; in the presence of the sons of my people I give it to you; bury your dead.”

Genesis 23:12 Then Abraham bowed down before the people of the land.

Genesis 23:13 And he said to Ephron in the hearing of the people of the land, “But if you will, hear me; I will give the price of the field; accept it from me, that I may bury my dead there.”

Genesis 23:14 Ephron answered Abraham,

Genesis 23:15 “My lord, listen to me; a piece of land worth four hundred shekels of silver, what is that between you and me? Bury your dead.”

Genesis 23:16 Abraham agreed with Ephron; and Abraham weighed out for Ephron the silver which he had named in the hearing of the Hittites, four hundred shekels of silver, according to the weights current among the merchants.

Genesis 23:17 So the field of Ephron in Machpelah, which was to the east of Mamre, the field with the cave which was in it and all the trees that were in the field, throughout its whole area, was made over

Genesis 23:18 to Abraham as a possession in the presence of the Hittites, before all who went in at the gate of his city.

Genesis 23:19 After this, Abraham buried Sarah his wife in the cave of the field of Machpelah east of Mamre (that is, Hebron) in the land of Canaan.

Genesis 23:20 The field and the cave that is in it were made over to Abraham as a possession for a burying place by the Hittites.

Genesis 24:1 Now Abraham was old, well advanced in years; and the LORD had blessed Abraham in all things.

Genesis 24:2 And Abraham said to his servant, the oldest of his house, who had charge of all that he had, “Put your hand under my thigh,

Genesis 24:3 and I will make you swear by the LORD, the God of heaven and of the earth, that you will not take a wife for my son from the daughters of the Canaanites, among whom I dwell,

Genesis 24:4 but will go to my country and to my kindred, and take a wife for my son Isaac.”

Genesis 24:5 The servant said to him, “Perhaps the woman may not be willing to follow me to this land; must I then take your son back to the land from which you came?”

Genesis 24:6 Abraham said to him, “See to it that you do not take my son back there.

Genesis 24:7 The LORD, the God of heaven, who took me from my father’s house and from the land of my birth, and who spoke to me and swore to me, `To your descendants I will give this land,’ he will send his angel before you, and you shall take a wife for my son from there.

Genesis 24:8 But if the woman is not willing to follow you, then you will be free from this oath of mine; only you must not take my son back there.”

Genesis 24:9 So the servant put his hand under the thigh of Abraham his master, and swore to him concerning this matter.

Genesis 24:10 Then the servant took ten of his master’s camels and departed, taking all sorts of choice gifts from his master; and he arose, and went to Mesopotamia, to the city of Nahor.

Genesis 24:11 And he made the camels kneel down outside the city by the well of water at the time of evening, the time when women go out to draw water.

Genesis 24:12 And he said, “O LORD, God of my master Abraham, grant me success today, I pray thee, and show steadfast love to my master Abraham.

Genesis 24:13 Behold, I am standing by the spring of water, and the daughters of the men of the city are coming out to draw water.

Genesis 24:14 Let the maiden to whom I shall say, `Pray let down your jar that I may drink,’ and who shall say, `Drink, and I will water your camels’—let her be the one whom thou hast appointed for thy servant Isaac. By this I shall know that thou hast shown steadfast love to my master.”

Genesis 24:15 Before he had done speaking, behold, Rebekah, who was born to Bethuel the son of Milcah, the wife of Nahor, Abraham’s brother, came out with her water jar upon her shoulder.

Genesis 24:16 The maiden was very fair to look upon, a virgin, whom no man had known. She went down to the spring, and filled her jar, and came up.

Genesis 24:17 Then the servant ran to meet her, and said, “Pray give me a little water to drink from your jar.”

Genesis 24:18 She said, “Drink, my lord”; and she quickly let down her jar upon her hand, and gave him a drink.

Genesis 24:19 When she had finished giving him a drink, she said, “I will draw for your camels also, until they have done drinking.”

Genesis 24:20 So she quickly emptied her jar into the trough and ran again to the well to draw, and she drew for all his camels.

Genesis 24:21 The man gazed at her in silence to learn whether the LORD had prospered his journey or not.

Genesis 24:22 When the camels had done drinking, the man took a gold ring weighing a half shekel, and two bracelets for her arms weighing ten gold shekels,

Genesis 24:23 and said, “Tell me whose daughter you are. Is there room in your father’s house for us to lodge in?”

Genesis 24:24 She said to him, “I am the daughter of Bethuel the son of Milcah, whom she bore to Nahor.”

Genesis 24:25 She added, “We have both straw and provender enough, and room to lodge in.”

Genesis 24:26 The man bowed his head and worshiped the LORD,

Genesis 24:27 and said, “Blessed be the LORD, the God of my master Abraham, who has not forsaken his steadfast love and his faithfulness toward my master. As for me, the LORD has led me in the way to the house of my master’s kinsmen.”

Genesis 24:28 Then the maiden ran and told her mother’s household about these things.

Genesis 24:29 Rebekah had a brother whose name was Laban; and Laban ran out to the man, to the spring.

Genesis 24:30 When he saw the ring, and the bracelets on his sister’s arms, and when he heard the words of Rebekah his sister, “Thus the man spoke to me,” he went to the man; and behold, he was standing by the camels at the spring.

Genesis 24:31 He said, “Come in, O blessed of the LORD; why do you stand outside? For I have prepared the house and a place for the camels.”

Genesis 24:32 So the man came into the house; and Laban ungirded the camels, and gave him straw and provender for the camels, and water to wash his feet and the feet of the men who were with him.

Genesis 24:33 Then food was set before him to eat; but he said, “I will not eat until I have told my errand.” He said, “Speak on.”

Genesis 24:34 So he said, “I am Abraham’s servant.

Genesis 24:35 The LORD has greatly blessed my master, and he has become great; he has given him flocks and herds, silver and gold, menservants and maidservants, camels and asses.

Genesis 24:36 And Sarah my master’s wife bore a son to my master when she was old; and to him he has given all that he has.

Genesis 24:37 My master made me swear, saying, `You shall not take a wife for my son from the daughters of the Canaanites, in whose land I dwell;

Genesis 24:38 but you shall go to my father’s house and to my kindred, and take a wife for my son.’

Genesis 24:39 I said to my master, `Perhaps the woman will not follow me.’

Genesis 24:40 But he said to me, `The LORD, before whom I walk, will send his angel with you and prosper your way; and you shall take a wife for my son from my kindred and from my father’s house;

Genesis 24:41 then you will be free from my oath, when you come to my kindred; and if they will not give her to you, you will be free from my oath.’

Genesis 24:42 “I came today to the spring, and said, `O LORD, the God of my master Abraham, if now thou wilt prosper the way which I go,

Genesis 24:43 behold, I am standing by the spring of water; let the young woman who comes out to draw, to whom I shall say, “Pray give me a little water from your jar to drink,”

Genesis 24:44 and who will say to me, “Drink, and I will draw for your camels also,” let her be the woman whom the LORD has appointed for my master’s son.’

Genesis 24:45 “Before I had done speaking in my heart, behold, Rebekah came out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, `Pray let me drink.’

Genesis 24:46 She quickly let down her jar from her shoulder, and said, `Drink, and I will give your camels drink also.’ So I drank, and she gave the camels drink also.

Genesis 24:47 Then I asked her, `Whose daughter are you?’ She said, The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms.

Genesis 24:48 Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to take the daughter of my master’s kinsman for his son.

Genesis 24:49 Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me; that I may turn to the right hand or to the left.”

Genesis 24:50 Then Laban and Bethuel answered, “The thing comes from the LORD; we cannot speak to you bad or good.

Genesis 24:51 Behold, Rebekah is before you, take her and go, and let her be the wife of your master’s son, as the LORD has spoken.”

Genesis 24:52 When Abraham’s servant heard their words, he bowed himself to the earth before the LORD.

Genesis 24:53 And the servant brought forth jewelry of silver and of gold, and raiment, and gave them to Rebekah; he also gave to her brother and to her mother costly ornaments.

Genesis 24:54 And he and the men who were with him ate and drank, and they spent the night there. When they arose in the morning, he said, “Send me back to my master.”

Genesis 24:55 Her brother and her mother said, “Let the maiden remain with us a while, at least ten days; after that she may go.”

Genesis 24:56 But he said to them, “Do not delay me, since the LORD has prospered my way; let me go that I may go to my master.”

Genesis 24:57 They said, “We will call the maiden, and ask her.”

Genesis 24:58 And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will go.”

Genesis 24:59 So they sent away Rebekah their sister and her nurse, and Abraham’s servant and his men.

Genesis 24:60 And they blessed Rebekah, and said to her, “Our sister, be the mother of thousands of ten thousands; and may your descendants possess the gate of those who hate them!”

Genesis 24:61 Then Rebekah and her maids arose, and rode upon the camels and followed the man; thus the servant took Rebekah, and went his way.

Genesis 24:62 Now Isaac had come from Beerlahairoi, and was dwelling in the Negeb.

Genesis 24:63 And Isaac went out to meditate in the field in the evening; and he lifted up his eyes and looked, and behold, there were camels coming.

Genesis 24:64 And Rebekah lifted up her eyes, and when she saw Isaac, she alighted from the camel, Genesis 24:65 and said to the servant, “Who is the man yonder, walking in the field to meet us?” The servant said, “It is my master.” So she took her veil and covered herself.

Genesis 24:66 And the servant told Isaac all the things that he had done.

Genesis 24:67 Then Isaac brought her into the tent, and took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother’s death.

Genesis 25:1 Abraham took another wife, whose name was Keturah.

Genesis 25:2 She bore him Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah.

Genesis 25:3 Jokshan was the father of Sheba and Dedan. The sons of Dedan were Asshurim, Letushim, and Leummim.

Genesis 25:4 The sons of Midian were Ephah, Epher, Hanoch, Abida, and Eldaah. All these were the children of Keturah.

Genesis 25:5 Abraham gave all he had to Isaac.

Genesis 25:6 But to the sons of his concubines Abraham gave gifts, and while he was still living he sent them away from his son Isaac, eastward to the east country.

Genesis 25:7 These are the days of the years of Abraham’s life, a hundred and seventy-five years.

Genesis 25:8 Abraham breathed his last and died in a good old age, an old man and full of years, and was gathered to his people.

Genesis 25:9 Isaac and Ishmael his sons buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, east of Mamre,

Genesis 25:10 the field which Abraham purchased from the Hittites. There Abraham was buried, with Sarah his wife.

Genesis 25:11 After the death of Abraham God blessed Isaac his son. And Isaac dwelt at Beerlahairoi.

Genesis 25:12 These are the descendants of Ishmael, Abraham’s son, whom Hagar the Egyptian, Sarah’s maid, bore to Abraham.

Genesis 25:13 These are the names of the sons of Ishmael, named in the order of their birth: Nebaioth, the first-born of Ishmael; and Kedar, Adbeel, Mibsam,

Genesis 25:14 Mishma, Dumah, Massa,

Genesis 25:15 Hadad, Tema, Jetur, Naphish, and Kedemah.

Genesis 25:16 These are the sons of Ishmael and these are their names, by their villages and by their encampments, twelve princes according to their tribes.

Genesis 25:17 (These are the years of the life of Ishmael, a hundred and thirty-seven years; he breathed his last and died, and was gathered to his kindred.)

Genesis 25:18 They dwelt from Havilah to Shur, which is opposite Egypt in the direction of Assyria; he settled over against all his people.

Genesis 25:19 These are the descendants of Isaac, Abraham’s son: Abraham was the father of Isaac,

Genesis 25:20 and Isaac was forty years old when he took to wife Rebekah, the daughter of Bethuel the Aramean of Paddanaram, the sister of Laban the Aramean.

Genesis 25:21 And Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and Rebekah his wife conceived.

Genesis 25:22 The children struggled together within her; and she said, “If it is thus, why do I live?” So she went to inquire of the LORD.

Genesis 25:23 And the LORD said to her, “Two nations are in your womb, and two peoples, born of you, shall be divided; the one shall be stronger than the other, the elder shall serve the younger.”

Genesis 25:24 When her days to be delivered were fulfilled, behold, there were twins in her womb.

Genesis 25:25 The first came forth red, all his body like a hairy mantle; so they called his name Esau.

Genesis 25:26 Afterward his brother came forth, and his hand had taken hold of Esau’s heel; so his name was called Jacob. Isaac was sixty years old when she bore them.

Genesis 25:27 When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, dwelling in tents.

Genesis 25:28 Isaac loved Esau, because he ate of his game; but Rebekah loved Jacob.

Genesis 25:29 Once when Jacob was boiling pottage, Esau came in from the field, and he was famished.

Genesis 25:30 And Esau said to Jacob, “Let me eat some of that red pottage, for I am famished!” (Therefore his name was called Edom.)

Genesis 25:31 Jacob said, “First sell me your birthright.”

Genesis 25:32 Esau said, “I am about to die; of what use is a birthright to me?”

Genesis 25:33 Jacob said, “Swear to me first.” So he swore to him, and sold his birthright to Jacob.

Genesis 25:34 Then Jacob gave Esau bread and pottage of lentils, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Genesis 26:1 Now there was a famine in the land, besides the former famine that was in the days of Abraham. And Isaac went to Gerar, to Abimelech king of the Philistines.

Genesis 26:2 And the LORD appeared to him, and said, “Do not go down to Egypt; dwell in the land of which I shall tell you.

Genesis 26:3 Sojourn in this land, and I will be with you, and will bless you; for to you and to your descendants I will give all these lands, and I will fulfil the oath which I swore to Abraham your father.

Genesis 26:4 I will multiply your descendants as the stars of heaven, and will give to your descendants all these lands; and by your descendants all the nations of the earth shall bless themselves:

Genesis 26:5 because Abraham obeyed my voice and kept my charge, my commandments, my statutes, and my laws.”

Genesis 26:6 So Isaac dwelt in Gerar.

Genesis 26:7 When the men of the place asked him about his wife, he said, “She is my sister”; for he feared to say, “My wife,” thinking, “lest the men of the place should kill me for the sake of Rebekah”; because she was fair to look upon.

Genesis 26:8 When he had been there a long time, Abimelech king of the Philistines looked out of a window and saw Isaac fondling Rebekah his wife.

Genesis 26:9 So Abimelech called Isaac, and said, “Behold, she is your wife; how then could you say, `She is my sister’?” Isaac said to him, “Because I thought, `Lest I die because of her.’”

Genesis 26:10 Abimelech said, “What is this you have done to us? One of the people might easily have lain with your wife, and you would have brought guilt upon us.”

Genesis 26:11 So Abimelech warned all the people, saying, “Whoever touches this man or his wife shall be put to death.”

Genesis 26:12 And Isaac sowed in that land, and reaped in the same year a hundredfold. The LORD blessed him,

Genesis 26:13 and the man became rich, and gained more and more until he became very wealthy.

Genesis 26:14 He had possessions of flocks and herds, and a great household, so that the Philistines envied him.

Genesis 26:15 (Now the Philistines had stopped and filled with earth all the wells which his father’s servants had dug in the days of Abraham his father.)

Genesis 26:16 And Abimelech said to Isaac, “Go away from us; for you are much mightier than we.”

Genesis 26:17 So Isaac departed from there, and encamped in the valley of Gerar and dwelt there.

Genesis 26:18 And Isaac dug again the wells of water which had been dug in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham; and he gave them the names which his father had given them.

Genesis 26:19 But when Isaac's servants dug in the valley and found there a well of springing water,

Genesis 26:20 the herdsmen of Gerar quarreled with Isaac's herdsmen, saying, "The water is ours." So he called the name of the well Esek, because they contended with him.

Genesis 26:21 Then they dug another well, and they quarreled over that also; so he called its name Sitnah.

Genesis 26:22 And he moved from there and dug another well, and over that they did not quarrel; so he called its name Rehoboth, saying, "For now the LORD has made room for us, and we shall be fruitful in the land."

Genesis 26:23 From there he went up to Beersheba.

Genesis 26:24 And the LORD appeared to him the same night and said, "I am the God of Abraham your father; fear not, for I am with you and will bless you and multiply your descendants for my servant Abraham's sake."

Genesis 26:25 So he built an altar there and called upon the name of the LORD, and pitched his tent there. And there Isaac's servants dug a well.

Genesis 26:26 Then Abimelech went to him from Gerar with Ahuzzath his adviser and Phicol the commander of his army.

Genesis 26:27 Isaac said to them, "Why have you come to me, seeing that you hate me and have sent me away from you?"

Genesis 26:28 They said, "We see plainly that the LORD is with you; so we say, let there be an oath between you and us, and let us make a covenant with you,

Genesis 26:29 that you will do us no harm, just as we have not touched you and have done to you nothing but good and have sent you away in peace. You are now the blessed of the LORD."

Genesis 26:30 So he made them a feast, and they ate and drank.

Genesis 26:31 In the morning they rose early and took oath with one another; and Isaac set them on their way, and they departed from him in peace.

Genesis 26:32 That same day Isaac's servants came and told him about the well which they had dug, and said to him, "We have found water."

Genesis 26:33 He called it Shibah; therefore the name of the city is Beersheba to this day.

Genesis 26:34 When Esau was forty years old, he took to wife Judith the daughter of Beeri the Hittite, and Basemath the daughter of Elon the Hittite;

Genesis 26:35 and they made life bitter for Isaac and Rebekah.

Genesis 27:1 When Isaac was old and his eyes were dim so that he could not see, he called Esau his older son, and said to him, “My son”; and he answered, “Here I am.”

Genesis 27:2 He said, “Behold, I am old; I do not know the day of my death.

Genesis 27:3 Now then, take your weapons, your quiver and your bow, and go out to the field, and hunt game for me,

Genesis 27:4 and prepare for me savory food, such as I love, and bring it to me that I may eat; that I may bless you before I die.”

Genesis 27:5 Now Rebekah was listening when Isaac spoke to his son Esau. So when Esau went to the field to hunt for game and bring it,

Genesis 27:6 Rebekah said to her son Jacob, “I heard your father speak to your brother Esau,

Genesis 27:7 `Bring me game, and prepare for me savory food, that I may eat it, and bless you before the LORD before I die.’

Genesis 27:8 Now therefore, my son, obey my word as I command you.

Genesis 27:9 Go to the flock, and fetch me two good kids, that I may prepare from them savory food for your father, such as he loves;

Genesis 27:10 and you shall bring it to your father to eat, so that he may bless you before he dies.”

Genesis 27:11 But Jacob said to Rebekah his mother, “Behold, my brother Esau is a hairy man, and I am a smooth man.

Genesis 27:12 Perhaps my father will feel me, and I shall seem to be mocking him, and bring a curse upon myself and not a blessing.”

Genesis 27:13 His mother said to him, “Upon me be your curse, my son; only obey my word, and go, fetch them to me.”

Genesis 27:14 So he went and took them and brought them to his mother; and his mother prepared savory food, such as his father loved.

Genesis 27:15 Then Rebekah took the best garments of Esau her older son, which were with her in the house, and put them on Jacob her younger son;

Genesis 27:16 and the skins of the kids she put upon his hands and upon the smooth part of his neck;

Genesis 27:17 and she gave the savory food and the bread, which she had prepared, into the hand of her son Jacob.

Genesis 27:18 So he went in to his father, and said, “My father”; and he said, “Here I am; who are you, my son?”

Genesis 27:19 Jacob said to his father, “I am Esau your first-born. I have done as you told me; now sit up and eat of my game, that you may bless me.”

Genesis 27:20 But Isaac said to his son, “How is it that you have found it so quickly, my son?” He answered, “Because the LORD your God granted me success.”

Genesis 27:21 Then Isaac said to Jacob, “Come near, that I may feel you, my son, to know whether you are really my son Esau or not.”

Genesis 27:22 So Jacob went near to Isaac his father, who felt him and said, “The voice is Jacob’s voice, but the hands are the hands of Esau.”

Genesis 27:23 And he did not recognize him, because his hands were hairy like his brother Esau’s hands; so he blessed him.

Genesis 27:24 He said, “Are you really my son Esau?” He answered, “I am.”

Genesis 27:25 Then he said, “Bring it to me, that I may eat of my son’s game and bless you.” So he brought it to him, and he ate; and he brought him wine, and he drank.

Genesis 27:26 Then his father Isaac said to him, “Come near and kiss me, my son.”

Genesis 27:27 So he came near and kissed him; and he smelled the smell of his garments, and blessed him, and said, “See, the smell of my son is as the smell of a field which the LORD has blessed!

Genesis 27:28 May God give you of the dew of heaven, and of the fatness of the earth, and plenty of grain and wine.

Genesis 27:29 Let peoples serve you, and nations bow down to you. Be lord over your brothers, and may your mother’s sons bow down to you. Cursed be every one who curses you, and blessed be every one who blesses you!”

Genesis 27:30 As soon as Isaac had finished blessing Jacob, when Jacob had scarcely gone out from the presence of Isaac his father, Esau his brother came in from his hunting.

Genesis 27:31 He also prepared savory food, and brought it to his father. And he said to his father, “Let my father arise, and eat of his son’s game, that you may bless me.”

Genesis 27:32 His father Isaac said to him, “Who are you?” He answered, “I am your son, your first-born, Esau.”

Genesis 27:33 Then Isaac trembled violently, and said, “Who was it then that hunted game and brought it to me, and I ate it all before you came, and I have blessed him?—yes, and he shall be blessed.”

Genesis 27:34 When Esau heard the words of his father, he cried out with an exceedingly great and bitter cry, and said to his father, “Bless me, even me also, O my father!”

Genesis 27:35 But he said, “Your brother came with guile, and he has taken away your blessing.”

Genesis 27:36 Esau said, “Is he not rightly named Jacob? For he has supplanted me these two times. He took away my birthright; and behold, now he has taken away my blessing.” Then he said, “Have you not reserved a blessing for me?”

Genesis 27:37 Isaac answered Esau, “Behold, I have made him your lord, and all his brothers I have given to him for servants, and with grain and wine I have sustained him. What then can I do for you, my son?”

Genesis 27:38 Esau said to his father, “Have you but one blessing, my father? Bless me, even me also, O my father.” And Esau lifted up his voice and wept.

Genesis 27:39 Then Isaac his father answered him: “Behold, away from the fatness of the earth shall your dwelling be, and away from the dew of heaven on high.

Genesis 27:40 By your sword you shall live, and you shall serve your brother; but when you break loose you shall break his yoke from your neck.”

Genesis 27:41 Now Esau hated Jacob because of the blessing with which his father had blessed him, and Esau said to himself, “The days of mourning for my father are approaching; then I will kill my brother Jacob.”

Genesis 27:42 But the words of Esau her older son were told to Rebekah; so she sent and called Jacob her younger son, and said to him, “Behold, your brother Esau comforts himself by planning to kill you.

Genesis 27:43 Now therefore, my son, obey my voice; arise, flee to Laban my brother in Haran,

Genesis 27:44 and stay with him a while, until your brother’s fury turns away;

Genesis 27:45 until your brother’s anger turns away, and he forgets what you have done to him; then I will send, and fetch you from there. Why should I be bereft of you both in one day?”

Genesis 27:46 Then Rebekah said to Isaac, “I am weary of my life because of the Hittite women. If Jacob marries one of the Hittite women such as these, one of the women of the land, what good will my life be to me?”

Genesis 28:1 Then Isaac called Jacob and blessed him, and charged him, “You shall not marry one of the Canaanite women.

Genesis 28:2 Arise, go to Paddanaram to the house of Bethuel your mother’s father; and take as wife from there one of the daughters of Laban your mother’s brother.

Genesis 28:3 God Almighty bless you and make you fruitful and multiply you, that you may become a company of peoples.

Genesis 28:4 May he give the blessing of Abraham to you and to your descendants with you, that you may take possession of the land of your sojournings which God gave to Abraham!”

Genesis 28:5 Thus Isaac sent Jacob away; and he went to Paddanaram to Laban, the son of Bethuel the Aramean, the brother of Rebekah, Jacob’s and Esau’s mother.

Genesis 28:6 Now Esau saw that Isaac had blessed Jacob and sent him away to Paddanaram to take a wife from there, and that as he blessed him he charged him, “You shall not marry one of the Canaanite women,”

Genesis 28:7 and that Jacob had obeyed his father and his mother and gone to Paddanaram.

Genesis 28:8 So when Esau saw that the Canaanite women did not please Isaac his father,

Genesis 28:9 Esau went to Ishmael and took to wife, besides the wives he had, Mahalath the daughter of Ishmael Abraham’s son, the sister of Nebaioth.

Genesis 28:10 Jacob left Beersheba, and went toward Haran.

Genesis 28:11 And he came to a certain place, and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep.

Genesis 28:12 And he dreamed that there was a ladder set up on the earth, and the top of it reached to heaven; and behold, the angels of God were ascending and descending on it!

Genesis 28:13 And behold, the LORD stood above it and said, “I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your descendants;

Genesis 28:14 and your descendants shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and by you and your descendants shall all the families of the earth bless themselves.

Genesis 28:15 Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done that of which I have spoken to you.”

Genesis 28:16 Then Jacob awoke from his sleep and said, “Surely the LORD is in this place; and I did not know it.”

Genesis 28:17 And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

Genesis 28:18 So Jacob rose early in the morning, and he took the stone which he had put under his head and set it up for a pillar and poured oil on the top of it.

Genesis 28:19 He called the name of that place Bethel; but the name of the city was Luz at the first.

Genesis 28:20 Then Jacob made a vow, saying, “If God will be with me, and will keep me in this way that I go, and will give me bread to eat and clothing to wear,

Genesis 28:21 so that I come again to my father’s house in peace, then the LORD shall be my God,

Genesis 28:22 and this stone, which I have set up for a pillar, shall be God’s house; and of all that thou givest me I will give the tenth to thee.”

Genesis 29:1 Then Jacob went on his journey, and came to the land of the people of the east.

Genesis 29:2 As he looked, he saw a well in the field, and lo, three flocks of sheep lying beside it; for out of that well the flocks were watered. The stone on the well’s mouth was large,

Genesis 29:3 and when all the flocks were gathered there, the shepherds would roll the stone from the mouth of the well, and water the sheep, and put the stone back in its place upon the mouth of the well.

Genesis 29:4 Jacob said to them, “My brothers, where do you come from?” They said, “We are from Haran.”

Genesis 29:5 He said to them, “Do you know Laban the son of Nahor?” They said, “We know him.”

Genesis 29:6 He said to them, “Is it well with him?” They said, “It is well; and see, Rachel his daughter is coming with the sheep!”

Genesis 29:7 He said, “Behold, it is still high day, it is not time for the animals to be gathered together; water the sheep, and go, pasture them.”

Genesis 29:8 But they said, “We cannot until all the flocks are gathered together, and the stone is rolled from the mouth of the well; then we water the sheep.”

Genesis 29:9 While he was still speaking with them, Rachel came with her father’s sheep; for she kept them.

Genesis 29:10 Now when Jacob saw Rachel the daughter of Laban his mother’s brother, and the sheep of Laban his mother’s brother, Jacob went up and rolled the stone from the well’s mouth, and watered the flock of Laban his mother’s brother.

Genesis 29:11 Then Jacob kissed Rachel, and wept aloud.

Genesis 29:12 And Jacob told Rachel that he was her father's kinsman, and that he was Rebekah's son; and she ran and told her father.

Genesis 29:13 When Laban heard the tidings of Jacob his sister's son, he ran to meet him, and embraced him and kissed him, and brought him to his house. Jacob told Laban all these things,

Genesis 29:14 and Laban said to him, "Surely you are my bone and my flesh!" And he stayed with him a month.

Genesis 29:15 Then Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?"

Genesis 29:16 Now Laban had two daughters; the name of the older was Leah, and the name of the younger was Rachel.

Genesis 29:17 Leah's eyes were weak, but Rachel was beautiful and lovely.

Genesis 29:18 Jacob loved Rachel; and he said, "I will serve you seven years for your younger daughter Rachel."

Genesis 29:19 Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me."

Genesis 29:20 So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Genesis 29:21 Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed."

Genesis 29:22 So Laban gathered together all the men of the place, and made a feast.

Genesis 29:23 But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her.

Genesis 29:24 (Laban gave his maid Zilpah to his daughter Leah to be her maid.)

Genesis 29:25 And in the morning, behold, it was Leah; and Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?"

Genesis 29:26 Laban said, "It is not so done in our country, to give the younger before the first-born.

Genesis 29:27 Complete the week of this one, and we will give you the other also in return for serving me another seven years."

Genesis 29:28 Jacob did so, and completed her week; then Laban gave him his daughter Rachel to wife.

Genesis 29:29 (Laban gave his maid Bilhah to his daughter Rachel to be her maid.)

Genesis 29:30 So Jacob went in to Rachel also, and he loved Rachel more than Leah, and served Laban for another seven years.

Genesis 29:31 When the LORD saw that Leah was hated, he opened her womb; but Rachel was barren.

Genesis 29:32 And Leah conceived and bore a son, and she called his name Reuben; for she said, “Because the LORD has looked upon my affliction; surely now my husband will love me.”

Genesis 29:33 She conceived again and bore a son, and said, “Because the LORD has heard that I am hated, he has given me this son also”; and she called his name Simeon.

Genesis 29:34 Again she conceived and bore a son, and said, “Now this time my husband will be joined to me, because I have borne him three sons”; therefore his name was called Levi.

Genesis 29:35 And she conceived again and bore a son, and said, “This time I will praise the LORD”; therefore she called his name Judah; then she ceased bearing.

Genesis 30:1 When Rachel saw that she bore Jacob no children, she envied her sister; and she said to Jacob, “Give me children, or I shall die!”

Genesis 30:2 Jacob’s anger was kindled against Rachel, and he said, “Am I in the place of God, who has withheld from you the fruit of the womb?”

Genesis 30:3 Then she said, “Here is my maid Bilhah; go in to her, that she may bear upon my knees, and even I may have children through her.”

Genesis 30:4 So she gave him her maid Bilhah as a wife; and Jacob went in to her.

Genesis 30:5 And Bilhah conceived and bore Jacob a son.

Genesis 30:6 Then Rachel said, “God has judged me, and has also heard my voice and given me a son”; therefore she called his name Dan.

Genesis 30:7 Rachel’s maid Bilhah conceived again and bore Jacob a second son.

Genesis 30:8 Then Rachel said, “With mighty wrestlings I have wrestled with my sister, and have prevailed”; so she called his name Naphtali.

Genesis 30:9 When Leah saw that she had ceased bearing children, she took her maid Zilpah and gave her to Jacob as a wife.

Genesis 30:10 Then Leah’s maid Zilpah bore Jacob a son.

Genesis 30:11 And Leah said, “Good fortune!” so she called his name Gad.

Genesis 30:12 Leah’s maid Zilpah bore Jacob a second son.

Genesis 30:13 And Leah said, “Happy am I! For the women will call me happy”; so she called his name Asher.

Genesis 30:14 In the days of wheat harvest Reuben went and found mandrakes in the field, and brought them to his mother Leah. Then Rachel said to Leah, “Give me, I pray, some of your son’s mandrakes.”

Genesis 30:15 But she said to her, “Is it a small matter that you have taken away my husband? Would you take away my son’s mandrakes also?” Rachel said, “Then he may lie with you tonight for your son’s mandrakes.”

Genesis 30:16 When Jacob came from the field in the evening, Leah went out to meet him, and said, “You must come in to me; for I have hired you with my son’s mandrakes.” So he lay with her that night.

Genesis 30:17 And God hearkened to Leah, and she conceived and bore Jacob a fifth son.

Genesis 30:18 Leah said, “God has given me my hire because I gave my maid to my husband”; so she called his name Issachar.

Genesis 30:19 And Leah conceived again, and she bore Jacob a sixth son.

Genesis 30:20 Then Leah said, “God has endowed me with a good dowry; now my husband will honor me, because I have borne him six sons”; so she called his name Zebulun.

Genesis 30:21 Afterwards she bore a daughter, and called her name Dinah.

Genesis 30:22 Then God remembered Rachel, and God hearkened to her and opened her womb.

Genesis 30:23 She conceived and bore a son, and said, “God has taken away my reproach”;

Genesis 30:24 and she called his name Joseph, saying, “May the LORD add to me another son!”

Genesis 30:25 When Rachel had borne Joseph, Jacob said to Laban, “Send me away, that I may go to my own home and country.

Genesis 30:26 Give me my wives and my children for whom I have served you, and let me go; for you know the service which I have given you.”

Genesis 30:27 But Laban said to him, “If you will allow me to say so, I have learned by divination that the LORD has blessed me because of you;

Genesis 30:28 name your wages, and I will give it.”

Genesis 30:29 Jacob said to him, “You yourself know how I have served you, and how your cattle have fared with me.

Genesis 30:30 For you had little before I came, and it has increased abundantly; and the LORD has blessed you wherever I turned. But now when shall I provide for my own household also?”

Genesis 30:31 He said, “What shall I give you?” Jacob said, “You shall not give me anything; if you will do this for me, I will again feed your flock and keep it:

Genesis 30:32 let me pass through all your flock today, removing from it every speckled and spotted sheep and every black lamb, and the spotted and speckled among the goats; and such shall be my wages.

Genesis 30:33 So my honesty will answer for me later, when you come to look into my wages with you. Every one that is not speckled and spotted among the goats and black among the lambs, if found with me, shall be counted stolen.”

Genesis 30:34 Laban said, “Good! Let it be as you have said.”

Genesis 30:35 But that day Laban removed the he-goats that were striped and spotted, and all the she-goats that were speckled and spotted, every one that had white on it, and every lamb that was black, and put them in charge of his sons;

Genesis 30:36 and he set a distance of three days’ journey between himself and Jacob; and Jacob fed the rest of Laban’s flock.

Genesis 30:37 Then Jacob took fresh rods of poplar and almond and plane, and peeled white streaks in them, exposing the white of the rods.

Genesis 30:38 He set the rods which he had peeled in front of the flocks in the runnels, that is, the watering troughs, where the flocks came to drink. And since they bred when they came to drink,

Genesis 30:39 the flocks bred in front of the rods and so the flocks brought forth striped, speckled, and spotted.

Genesis 30:40 And Jacob separated the lambs, and set the faces of the flocks toward the striped and all the black in the flock of Laban; and he put his own droves apart, and did not put them with Laban’s flock.

Genesis 30:41 Whenever the stronger of the flock were breeding Jacob laid the rods in the runnels before the eyes of the flock, that they might breed among the rods,

Genesis 30:42 but for the feebler of the flock he did not lay them there; so the feebler were Laban’s, and the stronger Jacob’s.

Genesis 30:43 Thus the man grew exceedingly rich, and had large flocks, maidservants and menservants, and camels and asses.

Genesis 31:1 Now Jacob heard that the sons of Laban were saying, “Jacob has taken all that was our father’s; and from what was our father’s he has gained all this wealth.”

Genesis 31:2 And Jacob saw that Laban did not regard him with favor as before.

Genesis 31:3 Then the LORD said to Jacob, “Return to the land of your fathers and to your kindred, and I will be with you.”

Genesis 31:4 So Jacob sent and called Rachel and Leah into the field where his flock was,

Genesis 31:5 and said to them, “I see that your father does not regard me with favor as he did before. But the God of my father has been with me.

Genesis 31:6 You know that I have served your father with all my strength;

Genesis 31:7 yet your father has cheated me and changed my wages ten times, but God did not permit him to harm me.

Genesis 31:8 If he said, `The spotted shall be your wages,’ then all the flock bore spotted; and if he said, `The striped shall be your wages,’ then all the flock bore striped.

Genesis 31:9 Thus God has taken away the cattle of your father, and given them to me.

Genesis 31:10 In the mating season of the flock I lifted up my eyes, and saw in a dream that the he-goats which leaped upon the flock were striped, spotted, and mottled.

Genesis 31:11 Then the angel of God said to me in the dream, `Jacob,’ and I said, `Here I am!’

Genesis 31:12 And he said, `Lift up your eyes and see, all the goats that leap upon the flock are striped, spotted, and mottled; for I have seen all that Laban is doing to you.

Genesis 31:13 I am the God of Bethel, where you anointed a pillar and made a vow to me. Now arise, go forth from this land, and return to the land of your birth.’”

Genesis 31:14 Then Rachel and Leah answered him, “Is there any portion or inheritance left to us in our father’s house?

Genesis 31:15 Are we not regarded by him as foreigners? For he has sold us, and he has been using up the money given for us.

Genesis 31:16 All the property which God has taken away from our father belongs to us and to our children; now then, whatever God has said to you, do.”

Genesis 31:17 So Jacob arose, and set his sons and his wives on camels;

Genesis 31:18 and he drove away all his cattle, all his livestock which he had gained, the cattle in his possession which he had acquired in Paddanaram, to go to the land of Canaan to his father Isaac.

Genesis 31:19 Laban had gone to shear his sheep, and Rachel stole her father’s household gods.

Genesis 31:20 And Jacob outwitted Laban the Aramean, in that he did not tell him that he intended to flee.

Genesis 31:21 He fled with all that he had, and arose and crossed the Euphrates, and set his face toward the hill country of Gilead.

Genesis 31:22 When it was told Laban on the third day that Jacob had fled,

Genesis 31:23 he took his kinsmen with him and pursued him for seven days and followed close after him into the hill country of Gilead.

Genesis 31:24 But God came to Laban the Aramean in a dream by night, and said to him, "Take heed that you say not a word to Jacob, either good or bad."

Genesis 31:25 And Laban overtook Jacob. Now Jacob had pitched his tent in the hill country, and Laban with his kinsmen encamped in the hill country of Gilead.

Genesis 31:26 And Laban said to Jacob, "What have you done, that you have cheated me, and carried away my daughters like captives of the sword?

Genesis 31:27 Why did you flee secretly, and cheat me, and did not tell me, so that I might have sent you away with mirth and songs, with tambourine and lyre?

Genesis 31:28 And why did you not permit me to kiss my sons and my daughters farewell? Now you have done foolishly.

Genesis 31:29 It is in my power to do you harm; but the God of your father spoke to me last night, saying, `Take heed that you speak to Jacob neither good nor bad.'

Genesis 31:30 And now you have gone away because you longed greatly for your father's house, but why did you steal my gods?"

Genesis 31:31 Jacob answered Laban, "Because I was afraid, for I thought that you would take your daughters from me by force.

Genesis 31:32 Any one with whom you find your gods shall not live. In the presence of our kinsmen point out what I have that is yours, and take it." Now Jacob did not know that Rachel had stolen them.

Genesis 31:33 So Laban went into Jacob's tent, and into Leah's tent, and into the tent of the two maidservants, but he did not find them. And he went out of Leah's tent, and entered Rachel's.

Genesis 31:34 Now Rachel had taken the household gods and put them in the camel's saddle, and sat upon them. Laban felt all about the tent, but did not find them.

Genesis 31:35 And she said to her father, "Let not my lord be angry that I cannot rise before you, for the way of women is upon me." So he searched, but did not find the household gods.

Genesis 31:36 Then Jacob became angry, and upbraided Laban; Jacob said to Laban, “What is my offense? What is my sin, that you have hotly pursued me?

Genesis 31:37 Although you have felt through all my goods, what have you found of all your household goods? Set it here before my kinsmen and your kinsmen, that they may decide between us two.

Genesis 31:38 These twenty years I have been with you; your ewes and your she-goats have not miscarried, and I have not eaten the rams of your flocks.

Genesis 31:39 That which was torn by wild beasts I did not bring to you; I bore the loss of it myself; of my hand you required it, whether stolen by day or stolen by night.

Genesis 31:40 Thus I was; by day the heat consumed me, and the cold by night, and my sleep fled from my eyes.

Genesis 31:41 These twenty years I have been in your house; I served you fourteen years for your two daughters, and six years for your flock, and you have changed my wages ten times.

Genesis 31:42 If the God of my father, the God of Abraham and the Fear of Isaac, had not been on my side, surely now you would have sent me away empty-handed. God saw my affliction and the labor of my hands, and rebuked you last night.”

Genesis 31:43 Then Laban answered and said to Jacob, “The daughters are my daughters, the children are my children, the flocks are my flocks, and all that you see is mine. But what can I do this day to these my daughters, or to their children whom they have borne?

Genesis 31:44 Come now, let us make a covenant, you and I; and let it be a witness between you and me.”

Genesis 31:45 So Jacob took a stone, and set it up as a pillar.

Genesis 31:46 And Jacob said to his kinsmen, “Gather stones,” and they took stones, and made a heap; and they ate there by the heap.

Genesis 31:47 Laban called it Jegarsahadutha: but Jacob called it Galeed.

Genesis 31:48 Laban said, “This heap is a witness between you and me today.” Therefore he named it Galeed,

Genesis 31:49 and the pillar Mizpah, for he said, “The LORD watch between you and me, when we are absent one from the other.

Genesis 31:50 If you ill-treat my daughters, or if you take wives besides my daughters, although no man is with us, remember, God is witness between you and me.”

Genesis 31:51 Then Laban said to Jacob, “See this heap and the pillar, which I have set between you and me.

Genesis 31:52 This heap is a witness, and the pillar is a witness, that I will not pass over this heap to you, and you will not pass over this heap and this pillar to me, for harm.

Genesis 31:53 The God of Abraham and the God of Nahor, the God of their father, judge between us.” So Jacob swore by the Fear of his father Isaac,

Genesis 31:54 and Jacob offered a sacrifice on the mountain and called his kinsmen to eat bread; and they ate bread and tarried all night on the mountain.

Genesis 31:55 Early in the morning Laban arose, and kissed his grandchildren and his daughters and blessed them; then he departed and returned home.

Genesis 32:1 Jacob went on his way and the angels of God met him;

Genesis 32:2 and when Jacob saw them he said, “This is God’s army!” So he called the name of that place Mahanaim.

Genesis 32:3 And Jacob sent messengers before him to Esau his brother in the land of Seir, the country of Edom,

Genesis 32:4 instructing them, “Thus you shall say to my lord Esau: Thus says your servant Jacob, `I have sojourned with Laban, and stayed until now;

Genesis 32:5 and I have oxen, asses, flocks, menservants, and maidservants; and I have sent to tell my lord, in order that I may find favor in your sight.’”

Genesis 32:6 And the messengers returned to Jacob, saying, “We came to your brother Esau, and he is coming to meet you, and four hundred men with him.”

Genesis 32:7 Then Jacob was greatly afraid and distressed; and he divided the people that were with him, and the flocks and herds and camels, into two companies,

Genesis 32:8 thinking, “If Esau comes to the one company and destroys it, then the company which is left will escape.”

Genesis 32:9 And Jacob said, “O God of my father Abraham and God of my father Isaac, O LORD who didst say to me, `Return to your country and to your kindred, and I will do you good,’

Genesis 32:10 I am not worthy of the least of all the steadfast love and all the faithfulness which thou hast shown to thy servant, for with only my staff I crossed this Jordan; and now I have become two companies.

Genesis 32:11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau, for I fear him, lest he come and slay us all, the mothers with the children.

Genesis 32:12 But thou didst say, `I will do you good, and make your descendants as the sand of the sea, which cannot be numbered for multitude.'"

Genesis 32:13 So he lodged there that night, and took from what he had with him a present for his brother Esau,

Genesis 32:14 two hundred she-goats and twenty he-goats, two hundred ewes and twenty rams,

Genesis 32:15 thirty milch camels and their colts, forty cows and ten bulls, twenty she-asses and ten he-asses.

Genesis 32:16 These he delivered into the hand of his servants, every drove by itself, and said to his servants, "Pass on before me, and put a space between drove and drove."

Genesis 32:17 He instructed the foremost, "When Esau my brother meets you, and asks you, `To whom do you belong? Where are you going? And whose are these before you?'

Genesis 32:18 then you shall say, `They belong to your servant Jacob; they are a present sent to my lord Esau; and moreover he is behind us.'"

Genesis 32:19 He likewise instructed the second and the third and all who followed the droves, "You shall say the same thing to Esau when you meet him,

Genesis 32:20 and you shall say, `Moreover your servant Jacob is behind us.'" For he thought, "I may appease him with the present that goes before me, and afterwards I shall see his face; perhaps he will accept me."

Genesis 32:21 So the present passed on before him; and he himself lodged that night in the camp.

Genesis 32:22 The same night he arose and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok.

Genesis 32:23 He took them and sent them across the stream, and likewise everything that he had.

Genesis 32:24 And Jacob was left alone; and a man wrestled with him until the breaking of the day.

Genesis 32:25 When the man saw that he did not prevail against Jacob, he touched the hollow of his thigh; and Jacob's thigh was put out of joint as he wrestled with him.

Genesis 32:26 Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me."

Genesis 32:27 And he said to him, "What is your name?" And he said, "Jacob."

Genesis 32:28 Then he said, “Your name shall no more be called Jacob, but Israel, for you have striven with God and with men, and have prevailed.”

Genesis 32:29 Then Jacob asked him, “Tell me, I pray, your name.” But he said, “Why is it that you ask my name?” And there he blessed him.

Genesis 32:30 So Jacob called the name of the place Peniel, saying, “For I have seen God face to face, and yet my life is preserved.”

Genesis 32:31 The sun rose upon him as he passed Penuel, limping because of his thigh.

Genesis 32:32 Therefore to this day the Israelites do not eat the sinew of the hip which is upon the hollow of the thigh, because he touched the hollow of Jacob’s thigh on the sinew of the hip.

Genesis 33:1 And Jacob lifted up his eyes and looked, and behold, Esau was coming, and four hundred men with him. So he divided the children among Leah and Rachel and the two maids.

Genesis 33:2 And he put the maids with their children in front, then Leah with her children, and Rachel and Joseph last of all.

Genesis 33:3 He himself went on before them, bowing himself to the ground seven times, until he came near to his brother.

Genesis 33:4 But Esau ran to meet him, and embraced him, and fell on his neck and kissed him, and they wept.

Genesis 33:5 And when Esau raised his eyes and saw the women and children, he said, “Who are these with you?” Jacob said, “The children whom God has graciously given your servant.”

Genesis 33:6 Then the maids drew near, they and their children, and bowed down;

Genesis 33:7 Leah likewise and her children drew near and bowed down; and last Joseph and Rachel drew near, and they bowed down.

Genesis 33:8 Esau said, “What do you mean by all this company which I met?” Jacob answered, “To find favor in the sight of my lord.”

Genesis 33:9 But Esau said, “I have enough, my brother; keep what you have for yourself.”

Genesis 33:10 Jacob said, “No, I pray you, if I have found favor in your sight, then accept my present from my hand; for truly to see your face is like seeing the face of God, with such favor have you received me.

Genesis 33:11 Accept, I pray you, my gift that is brought to you, because God has dealt graciously with me, and because I have enough.” Thus he urged him, and he took it.

Genesis 33:12 Then Esau said, “Let us journey on our way, and I will go before you.”

Genesis 33:13 But Jacob said to him, “My lord knows that the children are frail, and that the flocks and herds giving suck are a care to me; and if they are overdriven for one day, all the flocks will die.

Genesis 33:14 Let my lord pass on before his servant, and I will lead on slowly, according to the pace of the cattle which are before me and according to the pace of the children, until I come to my lord in Seir.”

Genesis 33:15 So Esau said, “Let me leave with you some of the men who are with me.” But he said, “What need is there? Let me find favor in the sight of my lord.”

Genesis 33:16 So Esau returned that day on his way to Seir.

Genesis 33:17 But Jacob journeyed to Succoth, and built himself a house, and made booths for his cattle; therefore the name of the place is called Succoth.

Genesis 33:18 And Jacob came safely to the city of Shechem, which is in the land of Canaan, on his way from Paddanaram; and he camped before the city.

Genesis 33:19 And from the sons of Hamor, Shechem’s father, he bought for a hundred pieces of money the piece of land on which he had pitched his tent.

Genesis 33:20 There he erected an altar and called it Elelohe-israel.

Genesis 34:1 Now Dinah the daughter of Leah, whom she had borne to Jacob, went out to visit the women of the land;

Genesis 34:2 and when Shechem the son of Hamor the Hivite, the prince of the land, saw her, he seized her and lay with her and humbled her.

Genesis 34:3 And his soul was drawn to Dinah the daughter of Jacob; he loved the maiden and spoke tenderly to her.

Genesis 34:4 So Shechem spoke to his father Hamor, saying, “Get me this maiden for my wife.”

Genesis 34:5 Now Jacob heard that he had defiled his daughter Dinah; but his sons were with his cattle in the field, so Jacob held his peace until they came.

Genesis 34:6 And Hamor the father of Shechem went out to Jacob to speak with him.

Genesis 34:7 The sons of Jacob came in from the field when they heard of it; and the men were indignant and very angry, because he had wrought folly in Israel by lying with Jacob’s daughter, for such a thing ought not to be done.

Genesis 34:8 But Hamor spoke with them, saying, “The soul of my son Shechem longs for your daughter; I pray you, give her to him in marriage.

Genesis 34:9 Make marriages with us; give your daughters to us, and take our daughters for yourselves.

Genesis 34:10 You shall dwell with us; and the land shall be open to you; dwell and trade in it, and get property in it.”

Genesis 34:11 Shechem also said to her father and to her brothers, “Let me find favor in your eyes, and whatever you say to me I will give.

Genesis 34:12 Ask of me ever so much as marriage present and gift, and I will give according as you say to me; only give me the maiden to be my wife.”

Genesis 34:13 The sons of Jacob answered Shechem and his father Hamor deceitfully, because he had defiled their sister Dinah.

Genesis 34:14 They said to them, “We cannot do this thing, to give our sister to one who is uncircumcised, for that would be a disgrace to us.

Genesis 34:15 Only on this condition will we consent to you: that you will become as we are and every male of you be circumcised.

Genesis 34:16 Then we will give our daughters to you, and we will take your daughters to ourselves, and we will dwell with you and become one people.

Genesis 34:17 But if you will not listen to us and be circumcised, then we will take our daughter, and we will be gone.”

Genesis 34:18 Their words pleased Hamor and Hamor’s son Shechem.

Genesis 34:19 And the young man did not delay to do the thing, because he had delight in Jacob’s daughter. Now he was the most honored of all his family.

Genesis 34:20 So Hamor and his son Shechem came to the gate of their city and spoke to the men of their city, saying,

Genesis 34:21 “These men are friendly with us; let them dwell in the land and trade in it, for behold, the land is large enough for them; let us take their daughters in marriage, and let us give them our daughters.

Genesis 34:22 Only on this condition will the men agree to dwell with us, to become one people: that every male among us be circumcised as they are circumcised.

Genesis 34:23 Will not their cattle, their property and all their beasts be ours? Only let us agree with them, and they will dwell with us.”

Genesis 34:24 And all who went out of the gate of his city hearkened to Hamor and his son Shechem; and every male was circumcised, all who went out of the gate of his city.

Genesis 34:25 On the third day, when they were sore, two of the sons of Jacob, Simeon and Levi, Dinah’s brothers, took their swords and came upon the city unawares, and killed all the males.

Genesis 34:26 They slew Hamor and his son Shechem with the sword, and took Dinah out of Shechem's house, and went away.

Genesis 34:27 And the sons of Jacob came upon the slain, and plundered the city, because their sister had been defiled;

Genesis 34:28 they took their flocks and their herds, their asses, and whatever was in the city and in the field;

Genesis 34:29 all their wealth, all their little ones and their wives, all that was in the houses, they captured and made their prey.

Genesis 34:30 Then Jacob said to Simeon and Levi, "You have brought trouble on me by making me odious to the inhabitants of the land, the Canaanites and the Perizzites; my numbers are few, and if they gather themselves against me and attack me, I shall be destroyed, both I and my household."

Genesis 34:31 But they said, "Should he treat our sister as a harlot?"

Genesis 35:1 God said to Jacob, "Arise, go up to Bethel, and dwell there; and make there an altar to the God who appeared to you when you fled from your brother Esau."

Genesis 35:2 So Jacob said to his household and to all who were with him, "Put away the foreign gods that are among you, and purify yourselves, and change your garments;

Genesis 35:3 then let us arise and go up to Bethel, that I may make there an altar to the God who answered me in the day of my distress and has been with me wherever I have gone."

Genesis 35:4 So they gave to Jacob all the foreign gods that they had, and the rings that were in their ears; and Jacob hid them under the oak which was near Shechem.

Genesis 35:5 And as they journeyed, a terror from God fell upon the cities that were round about them, so that they did not pursue the sons of Jacob.

Genesis 35:6 And Jacob came to Luz (that is, Bethel), which is in the land of Canaan, he and all the people who were with him,

Genesis 35:7 and there he built an altar, and called the place Elbethel, because there God had revealed himself to him when he fled from his brother.

Genesis 35:8 And Deborah, Rebekah's nurse, died, and she was buried under an oak below Bethel; so the name of it was called Allonbacuth.

Genesis 35:9 God appeared to Jacob again, when he came from Paddanaram, and blessed him.

Genesis 35:10 And God said to him, “Your name is Jacob; no longer shall your name be called Jacob, but Israel shall be your name.” So his name was called Israel.

Genesis 35:11 And God said to him, “I am God Almighty: be fruitful and multiply; a nation and a company of nations shall come from you, and kings shall spring from you.

Genesis 35:12 The land which I gave to Abraham and Isaac I will give to you, and I will give the land to your descendants after you.”

Genesis 35:13 Then God went up from him in the place where he had spoken with him.

Genesis 35:14 And Jacob set up a pillar in the place where he had spoken with him, a pillar of stone; and he poured out a drink offering on it, and poured oil on it.

Genesis 35:15 So Jacob called the name of the place where God had spoken with him, Bethel.

Genesis 35:16 Then they journeyed from Bethel; and when they were still some distance from Ephrath, Rachel travailed, and she had hard labor.

Genesis 35:17 And when she was in her hard labor, the midwife said to her, “Fear not; for now you will have another son.”

Genesis 35:18 And as her soul was departing (for she died), she called his name Benoni; but his father called his name Benjamin.

Genesis 35:19 So Rachel died, and she was buried on the way to Ephrath (that is, Bethlehem),

Genesis 35:20 and Jacob set up a pillar upon her grave; it is the pillar of Rachel’s tomb, which is there to this day.

Genesis 35:21 Israel journeyed on, and pitched his tent beyond the tower of Eder.

Genesis 35:22 While Israel dwelt in that land Reuben went and lay with Bilhah his father’s concubine; and Israel heard of it. Now the sons of Jacob were twelve.

Genesis 35:23 The sons of Leah: Reuben (Jacob’s first-born), Simeon, Levi, Judah, Issachar, and Zebulun.

Genesis 35:24 The sons of Rachel: Joseph and Benjamin.

Genesis 35:25 The sons of Bilhah, Rachel’s maid: Dan and Naphtali.

Genesis 35:26 The sons of Zilpah, Leah’s maid: Gad and Asher. These were the sons of Jacob who were born to him in Paddanaram.

Genesis 35:27 And Jacob came to his father Isaac at Mamre, or Kiriatharba (that is, Hebron), where Abraham and Isaac had sojourned.

Genesis 35:28 Now the days of Isaac were a hundred and eighty years.

Genesis 35:29 And Isaac breathed his last; and he died and was gathered to his people, old and full of days; and his sons Esau and Jacob buried him.

Genesis 36:1 These are the descendants of Esau (that is, Edom).

Genesis 36:2 Esau took his wives from the Canaanites: Adah the daughter of Elon the Hittite, Oholibamah the daughter of Anah the son of Zibeon the Hivite,

Genesis 36:3 and Basemath, Ishmael's daughter, the sister of Nebaioth.

Genesis 36:4 And Adah bore to Esau, Eliphaz; Basemath bore Reuel;

Genesis 36:5 and Oholibamah bore Jeush, Jalam, and Korah. These are the sons of Esau who were born to him in the land of Canaan.

Genesis 36:6 Then Esau took his wives, his sons, his daughters, and all the members of his household, his cattle, all his beasts, and all his property which he had acquired in the land of Canaan; and he went into a land away from his brother Jacob.

Genesis 36:7 For their possessions were too great for them to dwell together; the land of their sojournings could not support them because of their cattle.

Genesis 36:8 So Esau dwelt in the hill country of Seir; Esau is Edom.

Genesis 36:9 These are the descendants of Esau the father of the Edomites in the hill country of Seir.

Genesis 36:10 These are the names of Esau's sons: Eliphaz the son of Adah the wife of Esau, Reuel the son of Basemath the wife of Esau.

Genesis 36:11 The sons of Eliphaz were Teman, Omar, Zepho, Gatam, and Kenaz.

Genesis 36:12 (Timna was a concubine of Eliphaz, Esau's son; she bore Amalek to Eliphaz.) These are the sons of Adah, Esau's wife.

Genesis 36:13 These are the sons of Reuel: Nahath, Zerah, Shammah, and Mizzah. These are the sons of Basemath, Esau's wife.

Genesis 36:14 These are the sons of Oholibamah the daughter of Anah the son of Zibeon, Esau's wife: she bore to Esau Jeush, Jalam, and Korah.

Genesis 36:15 These are the chiefs of the sons of Esau. The sons of Eliphaz the first-born of Esau: the chiefs Teman, Omar, Zepho, Kenaz,

Genesis 36:16 Korah, Gatam, and Amalek; these are the chiefs of Eliphaz in the land of Edom; they are the sons of Adah.

Genesis 36:17 These are the sons of Reuel, Esau's son: the chiefs Nahath, Zerah, Shammah, and Mizzah; these are the chiefs of Reuel in the land of Edom; they are the sons of Basemath, Esau's wife.

Genesis 36:18 These are the sons of Oholibamah, Esau’s wife: the chiefs Jeush, Jalam, and Korah; these are the chiefs born of Oholibamah the daughter of Anah, Esau’s wife.

Genesis 36:19 These are the sons of Esau (that is, Edom), and these are their chiefs.

Genesis 36:20 These are the sons of Seir the Horite, the inhabitants of the land: Lotan, Shobal, Zibeon, Anah,

Genesis 36:21 Dishon, Ezer, and Dishan; these are the chiefs of the Horites, the sons of Seir in the land of Edom.

Genesis 36:22 The sons of Lotan were Hori and Heman; and Lotan’s sister was Timna.

Genesis 36:23 These are the sons of Shobal: Alvan, Manahath, Ebal, Shepho, and Onam.

Genesis 36:24 These are the sons of Zibeon: Aiah and Anah; he is the Anah who found the hot springs in the wilderness, as he pastured the asses of Zibeon his father.

Genesis 36:25 These are the children of Anah: Dishon and Oholibamah the daughter of Anah.

Genesis 36:26 These are the sons of Dishon: Hemdan, Eshban, Ithran, and Cheran.

Genesis 36:27 These are the sons of Ezer: Bilhan, Zaavan, and Akan.

Genesis 36:28 These are the sons of Dishan: Uz and Aran.

Genesis 36:29 These are the chiefs of the Horites: the chiefs Lotan, Shobal, Zibeon, Anah,

Genesis 36:30 Dishon, Ezer, and Dishan; these are the chiefs of the Horites, according to their clans in the land of Seir.

Genesis 36:31 These are the kings who reigned in the land of Edom, before any king reigned over the Israelites.

Genesis 36:32 Bela the son of Beor reigned in Edom, the name of his city being Dinhabah.

Genesis 36:33 Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

Genesis 36:34 Jobab died, and Husham of the land of the Temanites reigned in his stead.

Genesis 36:35 Husham died, and Hadad the son of Bedad, who defeated Midian in the country of Moab, reigned in his stead, the name of his city being Avith.

Genesis 36:36 Hadad died, and Samlah of Masrekah reigned in his stead.

Genesis 36:37 Samlah died, and Shaul of Rehoboth on the Euphrates reigned in his stead.

Genesis 36:38 Shaul died, and Baalhanan the son of Achbor reigned in his stead.

Genesis 36:39 Baalhanan the son of Achbor died, and Hadar reigned in his stead, the name of his city being Pau; his wife's name was Mehetabel, the daughter of Matred, daughter of Mezahab.

Genesis 36:40 These are the names of the chiefs of Esau, according to their families and their dwelling places, by their names: the chiefs Timna, Alvah, Jetheth,

Genesis 36:41 Oholibamah, Elah, Pinon,

Genesis 36:42 Kenaz, Teman, Mibzar,

Genesis 36:43 Magdiel, and Iram; these are the chiefs of Edom (that is, Esau, the father of Edom), according to their dwelling places in the land of their possession.

Genesis 37:1 Jacob dwelt in the land of his father's sojournings, in the land of Canaan.

Genesis 37:2 This is the history of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a lad with the sons of Bilhah and Zilpah, his father's wives; and Joseph brought an ill report of them to their father.

Genesis 37:3 Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he made him a long robe with sleeves.

Genesis 37:4 But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Genesis 37:5 Now Joseph had a dream, and when he told it to his brothers they only hated him the more.

Genesis 37:6 He said to them, "Hear this dream which I have dreamed:

Genesis 37:7 behold, we were binding sheaves in the field, and lo, my sheaf arose and stood upright; and behold, your sheaves gathered round it, and bowed down to my sheaf."

Genesis 37:8 His brothers said to him, "Are you indeed to reign over us? Or are you indeed to have dominion over us?" So they hated him yet more for his dreams and for his words.

Genesis 37:9 Then he dreamed another dream, and told it to his brothers, and said, "Behold, I have dreamed another dream; and behold, the sun, the moon, and eleven stars were bowing down to me."

Genesis 37:10 But when he told it to his father and to his brothers, his father rebuked him, and said to him, "What is this dream that you have dreamed? Shall I and your mother and your brothers indeed come to bow ourselves to the ground before you?"

Genesis 37:11 And his brothers were jealous of him, but his father kept the saying in mind.

Genesis 37:12 Now his brothers went to pasture their father's flock near Shechem.

Genesis 37:13 And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." And he said to him, "Here I am."

Genesis 37:14 So he said to him, "Go now, see if it is well with your brothers, and with the flock; and bring me word again." So he sent him from the valley of Hebron, and he came to Shechem.

Genesis 37:15 And a man found him wandering in the fields; and the man asked him, "What are you seeking?"

Genesis 37:16 "I am seeking my brothers," he said, "tell me, I pray you, where they are pasturing the flock."

Genesis 37:17 And the man said, "They have gone away, for I heard them say, `Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan.

Genesis 37:18 They saw him afar off, and before he came near to them they conspired against him to kill him.

Genesis 37:19 They said to one another, "Here comes this dreamer.

Genesis 37:20 Come now, let us kill him and throw him into one of the pits; then we shall say that a wild beast has devoured him, and we shall see what will become of his dreams."

Genesis 37:21 But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life."

Genesis 37:22 And Reuben said to them, "Shed no blood; cast him into this pit here in the wilderness, but lay no hand upon him"—that he might rescue him out of their hand, to restore him to his father.

Genesis 37:23 So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore;

Genesis 37:24 and they took him and cast him into a pit. The pit was empty, there was no water in it.

Genesis 37:25 Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels bearing gum, balm, and myrrh, on their way to carry it down to Egypt.

Genesis 37:26 Then Judah said to his brothers, "What profit is it if we slay our brother and conceal his blood?

Genesis 37:27 Come, let us sell him to the Ishmaelites, and let not our hand be upon him, for he is our brother, our own flesh." And his brothers heeded him.

Genesis 37:28 Then Midianite traders passed by; and they drew Joseph up and lifted him out of the pit, and sold him to the Ishmaelites for twenty shekels of silver; and they took Joseph to Egypt.

Genesis 37:29 When Reuben returned to the pit and saw that Joseph was not in the pit, he rent his clothes

Genesis 37:30 and returned to his brothers, and said, “The lad is gone; and I, where shall I go?”

Genesis 37:31 Then they took Joseph’s robe, and killed a goat, and dipped the robe in the blood;

Genesis 37:32 and they sent the long robe with sleeves and brought it to their father, and said, “This we have found; see now whether it is your son’s robe or not.”

Genesis 37:33 And he recognized it, and said, “It is my son’s robe; a wild beast has devoured him; Joseph is without doubt torn to pieces.”

Genesis 37:34 Then Jacob rent his garments, and put sackcloth upon his loins, and mourned for his son many days.

Genesis 37:35 All his sons and all his daughters rose up to comfort him; but he refused to be comforted, and said, “No, I shall go down to Sheol to my son, mourning.” Thus his father wept for him.

Genesis 37:36 Meanwhile the Midianites had sold him in Egypt to Potiphar, an officer of Pharaoh, the captain of the guard.

Genesis 38:1 It happened at that time that Judah went down from his brothers, and turned in to a certain Adullamite, whose name was Hirah.

Genesis 38:2 There Judah saw the daughter of a certain Canaanite whose name was Shua; he married her and went in to her,

Genesis 38:3 and she conceived and bore a son, and he called his name Er.

Genesis 38:4 Again she conceived and bore a son, and she called his name Onan.

Genesis 38:5 Yet again she bore a son, and she called his name Shelah. She was in Chezib when she bore him.

Genesis 38:6 And Judah took a wife for Er his first-born, and her name was Tamar.

Genesis 38:7 But Er, Judah’s first-born, was wicked in the sight of the LORD; and the LORD slew him.

Genesis 38:8 Then Judah said to Onan, “Go in to your brother’s wife, and perform the duty of a brother-in-law to her, and raise up offspring for your brother.”

Genesis 38:9 But Onan knew that the offspring would not be his; so when he went in to his brother’s wife he spilled the semen on the ground, lest he should give offspring to his brother.

Genesis 38:10 And what he did was displeasing in the sight of the LORD, and he slew him also.

Genesis 38:11 Then Judah said to Tamar his daughter-in-law, “Remain a widow in your father’s house, till Shelah my son grows up”—for he feared that he would die, like his brothers. So Tamar went and dwelt in her father’s house.

Genesis 38:12 In course of time the wife of Judah, Shua’s daughter, died; and when Judah was comforted, he went up to Timnah to his sheepshearers, he and his friend Hirah the Adullamite.

Genesis 38:13 And when Tamar was told, “Your father-in-law is going up to Timnah to shear his sheep,”

Genesis 38:14 she put off her widow’s garments, and put on a veil, wrapping herself up, and sat at the entrance to Enaim, which is on the road to Timnah; for she saw that Shelah was grown up, and she had not been given to him in marriage.

Genesis 38:15 When Judah saw her, he thought her to be a harlot, for she had covered her face.

Genesis 38:16 He went over to her at the road side, and said, “Come, let me come in to you,” for he did not know that she was his daughter-in-law. She said, “What will you give me, that you may come in to me?”

Genesis 38:17 He answered, “I will send you a kid from the flock.” And she said, “Will you give me a pledge, till you send it?”

Genesis 38:18 He said, “What pledge shall I give you?” She replied, “Your signet and your cord, and your staff that is in your hand.” So he gave them to her, and went in to her, and she conceived by him.

Genesis 38:19 Then she arose and went away, and taking off her veil she put on the garments of her widowhood.

Genesis 38:20 When Judah sent the kid by his friend the Adullamite, to receive the pledge from the woman’s hand, he could not find her.

Genesis 38:21 And he asked the men of the place, “Where is the harlot who was at Enaim by the wayside?” And they said, “No harlot has been here.”

Genesis 38:22 So he returned to Judah, and said, “I have not found her; and also the men of the place said, `No harlot has been here.’”

Genesis 38:23 And Judah replied, “Let her keep the things as her own, lest we be laughed at; you see, I sent this kid, and you could not find her.”

Genesis 38:24 About three months later Judah was told, “Tamar your daughter-in-law has played the harlot; and moreover she is with child by harlotry.” And Judah said, “Bring her out, and let her be burned.”

Genesis 38:25 As she was being brought out, she sent word to her father-in-law, “By the man to whom these belong, I am with child.” And she said, “Mark, I pray you, whose these are, the signet and the cord and the staff.”

Genesis 38:26 Then Judah acknowledged them and said, “She is more righteous than I, inasmuch as I did not give her to my son Shelah.” And he did not lie with her again.

Genesis 38:27 When the time of her delivery came, there were twins in her womb.

Genesis 38:28 And when she was in labor, one put out a hand; and the midwife took and bound on his hand a scarlet thread, saying, “This came out first.”

Genesis 38:29 But as he drew back his hand, behold, his brother came out; and she said, “What a breach you have made for yourself!” Therefore his name was called Perez.

Genesis 38:30 Afterward his brother came out with the scarlet thread upon his hand; and his name was called Zerah.

Genesis 39:1 Now Joseph was taken down to Egypt, and Potiphar, an officer of Pharaoh, the captain of the guard, an Egyptian, bought him from the Ishmaelites who had brought him down there.

Genesis 39:2 The LORD was with Joseph, and he became a successful man; and he was in the house of his master the Egyptian,

Genesis 39:3 and his master saw that the LORD was with him, and that the LORD caused all that he did to prosper in his hands.

Genesis 39:4 So Joseph found favor in his sight and attended him, and he made him overseer of his house and put him in charge of all that he had.

Genesis 39:5 From the time that he made him overseer in his house and over all that he had the LORD blessed the Egyptian’s house for Joseph’s sake; the blessing of the LORD was upon all that he had, in house and field.

Genesis 39:6 So he left all that he had in Joseph’s charge; and having him he had no concern for anything but the food which he ate. Now Joseph was handsome and good-looking.

Genesis 39:7 And after a time his master’s wife cast her eyes upon Joseph, and said, “Lie with me.”

Genesis 39:8 But he refused and said to his master’s wife, “Lo, having me my master has no concern about anything in the house, and he has put everything that he has in my hand;

Genesis 39:9 he is not greater in this house than I am; nor has he kept back anything from me except yourself, because you are his wife; how then can I do this great wickedness, and sin against God?”

Genesis 39:10 And although she spoke to Joseph day after day, he would not listen to her, to lie with her or to be with her.

Genesis 39:11 But one day, when he went into the house to do his work and none of the men of the house was there in the house,

Genesis 39:12 she caught him by his garment, saying, “Lie with me.” But he left his garment in her hand, and fled and got out of the house.

Genesis 39:13 And when she saw that he had left his garment in her hand, and had fled out of the house,

Genesis 39:14 she called to the men of her household and said to them, “See, he has brought among us a Hebrew to insult us; he came in to me to lie with me, and I cried out with a loud voice;

Genesis 39:15 and when he heard that I lifted up my voice and cried, he left his garment with me, and fled and got out of the house.”

Genesis 39:16 Then she laid up his garment by her until his master came home,

Genesis 39:17 and she told him the same story, saying, “The Hebrew servant, whom you have brought among us, came in to me to insult me;

Genesis 39:18 but as soon as I lifted up my voice and cried, he left his garment with me, and fled out of the house.”

Genesis 39:19 When his master heard the words which his wife spoke to him, “This is the way your servant treated me,” his anger was kindled.

Genesis 39:20 And Joseph’s master took him and put him into the prison, the place where the king’s prisoners were confined, and he was there in prison.

Genesis 39:21 But the LORD was with Joseph and showed him steadfast love, and gave him favor in the sight of the keeper of the prison.

Genesis 39:22 And the keeper of the prison committed to Joseph’s care all the prisoners who were in the prison; and whatever was done there, he was the doer of it;

Genesis 39:23 the keeper of the prison paid no heed to anything that was in Joseph’s care, because the LORD was with him; and whatever he did, the LORD made it prosper.

Genesis 40:1 Some time after this, the butler of the king of Egypt and his baker offended their lord the king of Egypt.

Genesis 40:2 And Pharaoh was angry with his two officers, the chief butler and the chief baker,

Genesis 40:3 and he put them in custody in the house of the captain of the guard, in the prison where Joseph was confined.

Genesis 40:4 The captain of the guard charged Joseph with them, and he waited on them; and they continued for some time in custody.

Genesis 40:5 And one night they both dreamed—the butler and the baker of the king of Egypt, who were confined in the prison—each his own dream, and each dream with its own meaning.

Genesis 40:6 When Joseph came to them in the morning and saw them, they were troubled.

Genesis 40:7 So he asked Pharaoh's officers who were with him in custody in his master's house, "Why are your faces downcast today?"

Genesis 40:8 They said to him, "We have had dreams, and there is no one to interpret them." And Joseph said to them, "Do not interpretations belong to God? Tell them to me, I pray you."

Genesis 40:9 So the chief butler told his dream to Joseph, and said to him, "In my dream there was a vine before me,

Genesis 40:10 and on the vine there were three branches; as soon as it budded, its blossoms shot forth, and the clusters ripened into grapes.

Genesis 40:11 Pharaoh's cup was in my hand; and I took the grapes and pressed them into Pharaoh's cup, and placed the cup in Pharaoh's hand."

Genesis 40:12 Then Joseph said to him, "This is its interpretation: the three branches are three days;

Genesis 40:13 within three days Pharaoh will lift up your head and restore you to your office; and you shall place Pharaoh's cup in his hand as formerly, when you were his butler.

Genesis 40:14 But remember me, when it is well with you, and do me the kindness, I pray you, to make mention of me to Pharaoh, and so get me out of this house.

Genesis 40:15 For I was indeed stolen out of the land of the Hebrews; and here also I have done nothing that they should put me into the dungeon."

Genesis 40:16 When the chief baker saw that the interpretation was favorable, he said to Joseph, "I also had a dream: there were three cake baskets on my head,

Genesis 40:17 and in the uppermost basket there were all sorts of baked food for Pharaoh, but the birds were eating it out of the basket on my head."

Genesis 40:18 And Joseph answered, "This is its interpretation: the three baskets are three days;

Genesis 40:19 within three days Pharaoh will lift up your head—from you!—and hang you on a tree; and the birds will eat the flesh from you."

Genesis 40:20 On the third day, which was Pharaoh's birthday, he made a feast for all his servants, and lifted up the head of the chief butler and the head of the chief baker among his servants.

Genesis 40:21 He restored the chief butler to his butlership, and he placed the cup in Pharaoh’s hand;

Genesis 40:22 but he hanged the chief baker, as Joseph had interpreted to them.

Genesis 40:23 Yet the chief butler did not remember Joseph, but forgot him.

Genesis 41:1 After two whole years, Pharaoh dreamed that he was standing by the Nile,

Genesis 41:2 and behold, there came up out of the Nile seven cows sleek and fat, and they fed in the reed grass.

Genesis 41:3 And behold, seven other cows, gaunt and thin, came up out of the Nile after them, and stood by the other cows on the bank of the Nile.

Genesis 41:4 And the gaunt and thin cows ate up the seven sleek and fat cows. And Pharaoh awoke.

Genesis 41:5 And he fell asleep and dreamed a second time; and behold, seven ears of grain, plump and good, were growing on one stalk.

Genesis 41:6 And behold, after them sprouted seven ears, thin and blighted by the east wind.

Genesis 41:7 And the thin ears swallowed up the seven plump and full ears. And Pharaoh awoke, and behold, it was a dream.

Genesis 41:8 So in the morning his spirit was troubled; and he sent and called for all the magicians of Egypt and all its wise men; and Pharaoh told them his dream, but there was none who could interpret it to Pharaoh.

Genesis 41:9 Then the chief butler said to Pharaoh, “I remember my faults today.

Genesis 41:10 When Pharaoh was angry with his servants, and put me and the chief baker in custody in the house of the captain of the guard,

Genesis 41:11 we dreamed on the same night, he and I, each having a dream with its own meaning.

Genesis 41:12 A young Hebrew was there with us, a servant of the captain of the guard; and when we told him, he interpreted our dreams to us, giving an interpretation to each man according to his dream.

Genesis 41:13 And as he interpreted to us, so it came to pass; I was restored to my office, and the baker was hanged.”

Genesis 41:14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon; and when he had shaved himself and changed his clothes, he came in before Pharaoh.

Genesis 41:15 And Pharaoh said to Joseph, “I have had a dream, and there is no one who can interpret it; and I have heard it said of you that when you hear a dream you can interpret it.”

Genesis 41:16 Joseph answered Pharaoh, “It is not in me; God will give Pharaoh a favorable answer.”

Genesis 41:17 Then Pharaoh said to Joseph, “Behold, in my dream I was standing on the banks of the Nile;

Genesis 41:18 and seven cows, fat and sleek, came up out of the Nile and fed in the reed grass;

Genesis 41:19 and seven other cows came up after them, poor and very gaunt and thin, such as I had never seen in all the land of Egypt.

Genesis 41:20 And the thin and gaunt cows ate up the first seven fat cows,

Genesis 41:21 but when they had eaten them no one would have known that they had eaten them, for they were still as gaunt as at the beginning. Then I awoke.

Genesis 41:22 I also saw in my dream seven ears growing on one stalk, full and good;

Genesis 41:23 and seven ears, withered, thin, and blighted by the east wind, sprouted after them,

Genesis 41:24 and the thin ears swallowed up the seven good ears. And I told it to the magicians, but there was no one who could explain it to me.”

Genesis 41:25 Then Joseph said to Pharaoh, “The dream of Pharaoh is one; God has revealed to Pharaoh what he is about to do.

Genesis 41:26 The seven good cows are seven years, and the seven good ears are seven years; the dream is one.

Genesis 41:27 The seven lean and gaunt cows that came up after them are seven years, and the seven empty ears blighted by the east wind are also seven years of famine.

Genesis 41:28 It is as I told Pharaoh, God has shown to Pharaoh what he is about to do.

Genesis 41:29 There will come seven years of great plenty throughout all the land of Egypt,

Genesis 41:30 but after them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the land,

Genesis 41:31 and the plenty will be unknown in the land by reason of that famine which will follow, for it will be very grievous.

Genesis 41:32 And the doubling of Pharaoh’s dream means that the thing is fixed by God, and God will shortly bring it to pass.

Genesis 41:33 Now therefore let Pharaoh select a man discreet and wise, and set him over the land of Egypt.

Genesis 41:34 Let Pharaoh proceed to appoint overseers over the land, and take the fifth part of the produce of the land of Egypt during the seven plenteous years.

Genesis 41:35 And let them gather all the food of these good years that are coming, and lay up grain under the authority of Pharaoh for food in the cities, and let them keep it.

Genesis 41:36 That food shall be a reserve for the land against the seven years of famine which are to befall the land of Egypt, so that the land may not perish through the famine."

Genesis 41:37 This proposal seemed good to Pharaoh and to all his servants.

Genesis 41:38 And Pharaoh said to his servants, "Can we find such a man as this, in whom is the Spirit of God?"

Genesis 41:39 So Pharaoh said to Joseph, "Since God has shown you all this, there is none so discreet and wise as you are;

Genesis 41:40 you shall be over my house, and all my people shall order themselves as you command; only as regards the throne will I be greater than you."

Genesis 41:41 And Pharaoh said to Joseph, "Behold, I have set you over all the land of Egypt."

Genesis 41:42 Then Pharaoh took his signet ring from his hand and put it on Joseph's hand, and arrayed him in garments of fine linen, and put a gold chain about his neck;

Genesis 41:43 and he made him to ride in his second chariot; and they cried before him, "Bow the knee!" Thus he set him over all the land of Egypt.

Genesis 41:44 Moreover Pharaoh said to Joseph, "I am Pharaoh, and without your consent no man shall lift up hand or foot in all the land of Egypt."

Genesis 41:45 And Pharaoh called Joseph's name Zaphenathpaneah; and he gave him in marriage Asenath, the daughter of Potiphera priest of On. So Joseph went out over the land of Egypt.

Genesis 41:46 Joseph was thirty years old when he entered the service of Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went through all the land of Egypt.

Genesis 41:47 During the seven plenteous years the earth brought forth abundantly,

Genesis 41:48 and he gathered up all the food of the seven years when there was plenty in the land of Egypt, and stored up food in the cities; he stored up in every city the food from the fields around it.

Genesis 41:49 And Joseph stored up grain in great abundance, like the sand of the sea, until he ceased to measure it, for it could not be measured.

Genesis 41:50 Before the year of famine came, Joseph had two sons, whom Asenath, the daughter of Potiphera priest of On, bore to him.

Genesis 41:51 Joseph called the name of the first-born Manasseh, “For,” he said, “God has made me forget all my hardship and all my father’s house.”

Genesis 41:52 The name of the second he called Ephraim, “For God has made me fruitful in the land of my affliction.”

Genesis 41:53 The seven years of plenty that prevailed in the land of Egypt came to an end;

Genesis 41:54 and the seven years of famine began to come, as Joseph had said. There was famine in all lands; but in all the land of Egypt there was bread.

Genesis 41:55 When all the land of Egypt was famished, the people cried to Pharaoh for bread; and Pharaoh said to all the Egyptians, “Go to Joseph; what he says to you, do.”

Genesis 41:56 So when the famine had spread over all the land, Joseph opened all the storehouses, and sold to the Egyptians, for the famine was severe in the land of Egypt.

Genesis 41:57 Moreover, all the earth came to Egypt to Joseph to buy grain, because the famine was severe over all the earth.

Genesis 42:1 When Jacob learned that there was grain in Egypt, he said to his sons, “Why do you look at one another?”

Genesis 42:2 And he said, “Behold, I have heard that there is grain in Egypt; go down and buy grain for us there, that we may live, and not die.”

Genesis 42:3 So ten of Joseph’s brothers went down to buy grain in Egypt.

Genesis 42:4 But Jacob did not send Benjamin, Joseph’s brother, with his brothers, for he feared that harm might befall him.

Genesis 42:5 Thus the sons of Israel came to buy among the others who came, for the famine was in the land of Canaan.

Genesis 42:6 Now Joseph was governor over the land; he it was who sold to all the people of the land. And Joseph’s brothers came, and bowed themselves before him with their faces to the ground.

Genesis 42:7 Joseph saw his brothers, and knew them, but he treated them like strangers and spoke roughly to them. “Where do you come from?” he said. They said, “From the land of Canaan, to buy food.”

Genesis 42:8 Thus Joseph knew his brothers, but they did not know him.

Genesis 42:9 And Joseph remembered the dreams which he had dreamed of them; and he said to them, “You are spies, you have come to see the weakness of the land.”

Genesis 42:10 They said to him, “No, my lord, but to buy food have your servants come.

Genesis 42:11 We are all sons of one man, we are honest men, your servants are not spies.”

Genesis 42:12 He said to them, “No, it is the weakness of the land that you have come to see.”

Genesis 42:13 And they said, “We, your servants, are twelve brothers, the sons of one man in the land of Canaan; and behold, the youngest is this day with our father, and one is no more.”

Genesis 42:14 But Joseph said to them, “It is as I said to you, you are spies.

Genesis 42:15 By this you shall be tested: by the life of Pharaoh, you shall not go from this place unless your youngest brother comes here.

Genesis 42:16 Send one of you, and let him bring your brother, while you remain in prison, that your words may be tested, whether there is truth in you; or else, by the life of Pharaoh, surely you are spies.”

Genesis 42:17 And he put them all together in prison for three days.

Genesis 42:18 On the third day Joseph said to them, “Do this and you will live, for I fear God:

Genesis 42:19 if you are honest men, let one of your brothers remain confined in your prison, and let the rest go and carry grain for the famine of your households,

Genesis 42:20 and bring your youngest brother to me; so your words will be verified, and you shall not die.” And they did so.

Genesis 42:21 Then they said to one another, “In truth we are guilty concerning our brother, in that we saw the distress of his soul, when he besought us and we would not listen; therefore is this distress come upon us.”

Genesis 42:22 And Reuben answered them, “Did I not tell you not to sin against the lad? But you would not listen. So now there comes a reckoning for his blood.”

Genesis 42:23 They did not know that Joseph understood them, for there was an interpreter between them.

Genesis 42:24 Then he turned away from them and wept; and he returned to them and spoke to them. And he took Simeon from them and bound him before their eyes.

Genesis 42:25 And Joseph gave orders to fill their bags with grain, and to replace every man’s money in his sack, and to give them provisions for the journey. This was done for them.

Genesis 42:26 Then they loaded their asses with their grain, and departed.

Genesis 42:27 And as one of them opened his sack to give his ass provender at the lodging place, he saw his money in the mouth of his sack;

Genesis 42:28 and he said to his brothers, “My money has been put back; here it is in the mouth of my sack!” At this their hearts failed them, and they turned trembling to one another, saying, “What is this that God has done to us?”

Genesis 42:29 When they came to Jacob their father in the land of Canaan, they told him all that had befallen them, saying,

Genesis 42:30 “The man, the lord of the land, spoke roughly to us, and took us to be spies of the land.

Genesis 42:31 But we said to him, `We are honest men, we are not spies;

Genesis 42:32 we are twelve brothers, sons of our father; one is no more, and the youngest is this day with our father in the land of Canaan.’

Genesis 42:33 Then the man, the lord of the land, said to us, `By this I shall know that you are honest men: leave one of your brothers with me, and take grain for the famine of your households, and go your way.

Genesis 42:34 Bring your youngest brother to me; then I shall know that you are not spies but honest men, and I will deliver to you your brother, and you shall trade in the land.’”

Genesis 42:35 As they emptied their sacks, behold, every man’s bundle of money was in his sack; and when they and their father saw their bundles of money, they were dismayed.

Genesis 42:36 And Jacob their father said to them, “You have bereaved me of my children: Joseph is no more, and Simeon is no more, and now you would take Benjamin; all this has come upon me.”

Genesis 42:37 Then Reuben said to his father, “Slay my two sons if I do not bring him back to you; put him in my hands, and I will bring him back to you.”

Genesis 42:38 But he said, “My son shall not go down with you, for his brother is dead, and he only is left. If harm should befall him on the journey that you are to make, you would bring down my gray hairs with sorrow to Sheol.”

Genesis 43:1 Now the famine was severe in the land.

Genesis 43:2 And when they had eaten the grain which they had brought from Egypt, their father said to them, “Go again, buy us a little food.”

Genesis 43:3 But Judah said to him, “The man solemnly warned us, saying, `You shall not see my face, unless your brother is with you.’

Genesis 43:4 If you will send our brother with us, we will go down and buy you food;

Genesis 43:5 but if you will not send him, we will not go down, for the man said to us, `You shall not see my face, unless your brother is with you.’”

Genesis 43:6 Israel said, “Why did you treat me so ill as to tell the man that you had another brother?”

Genesis 43:7 They replied, “The man questioned us carefully about ourselves and our kindred, saying, `Is your father still alive? Have you another brother?’ What we told him was in answer to these questions; could we in any way know that he would say, `Bring your brother down’?”

Genesis 43:8 And Judah said to Israel his father, “Send the lad with me, and we will arise and go, that we may live and not die, both we and you and also our little ones.

Genesis 43:9 I will be surety for him; of my hand you shall require him. If I do not bring him back to you and set him before you, then let me bear the blame for ever;

Genesis 43:10 for if we had not delayed, we would now have returned twice.”

Genesis 43:11 Then their father Israel said to them, “If it must be so, then do this: take some of the choice fruits of the land in your bags, and carry down to the man a present, a little balm and a little honey, gum, myrrh, pistachio nuts, and almonds.

Genesis 43:12 Take double the money with you; carry back with you the money that was returned in the mouth of your sacks; perhaps it was an oversight.

Genesis 43:13 Take also your brother, and arise, go again to the man;

Genesis 43:14 may God Almighty grant you mercy before the man, that he may send back your other brother and Benjamin. If I am bereaved of my children, I am bereaved.”

Genesis 43:15 So the men took the present, and they took double the money with them, and Benjamin; and they arose and went down to Egypt, and stood before Joseph.

Genesis 43:16 When Joseph saw Benjamin with them, he said to the steward of his house, “Bring the men into the house, and slaughter an animal and make ready, for the men are to dine with me at noon.”

Genesis 43:17 The man did as Joseph bade him, and brought the men to Joseph’s house.

Genesis 43:18 And the men were afraid because they were brought to Joseph's house, and they said, "It is because of the money, which was replaced in our sacks the first time, that we are brought in, so that he may seek occasion against us and fall upon us, to make slaves of us and seize our asses."

Genesis 43:19 So they went up to the steward of Joseph's house, and spoke with him at the door of the house,

Genesis 43:20 and said, "Oh, my lord, we came down the first time to buy food;

Genesis 43:21 and when we came to the lodging place we opened our sacks, and there was every man's money in the mouth of his sack, our money in full weight; so we have brought it again with us,

Genesis 43:22 and we have brought other money down in our hand to buy food. We do not know who put our money in our sacks."

Genesis 43:23 He replied, "Rest assured, do not be afraid; your God and the God of your father must have put treasure in your sacks for you; I received your money." Then he brought Simeon out to them.

Genesis 43:24 And when the man had brought the men into Joseph's house, and given them water, and they had washed their feet, and when he had given their asses provender,

Genesis 43:25 they made ready the present for Joseph's coming at noon, for they heard that they should eat bread there.

Genesis 43:26 When Joseph came home, they brought into the house to him the present which they had with them, and bowed down to him to the ground.

Genesis 43:27 And he inquired about their welfare, and said, "Is your father well, the old man of whom you spoke? Is he still alive?"

Genesis 43:28 They said, "Your servant our father is well, he is still alive." And they bowed their heads and made obeisance.

Genesis 43:29 And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, "Is this your youngest brother, of whom you spoke to me? God be gracious to you, my son!"

Genesis 43:30 Then Joseph made haste, for his heart yearned for his brother, and he sought a place to weep. And he entered his chamber and wept there.

Genesis 43:31 Then he washed his face and came out; and controlling himself he said, "Let food be served."

Genesis 43:32 They served him by himself, and them by themselves, and the Egyptians who ate with him by themselves, because the Egyptians might not eat bread with the Hebrews, for that is an abomination to the Egyptians.

Genesis 43:33 And they sat before him, the first-born according to his birthright and the youngest according to his youth; and the men looked at one another in amazement.

Genesis 43:34 Portions were taken to them from Joseph’s table, but Benjamin’s portion was five times as much as any of theirs. So they drank and were merry with him.

Genesis 44:1 Then he commanded the steward of his house, “Fill the men’s sacks with food, as much as they can carry, and put each man’s money in the mouth of his sack,

Genesis 44:2 and put my cup, the silver cup, in the mouth of the sack of the youngest, with his money for the grain.” And he did as Joseph told him.

Genesis 44:3 As soon as the morning was light, the men were sent away with their asses.

Genesis 44:4 When they had gone but a short distance from the city, Joseph said to his steward, “Up, follow after the men; and when you overtake them, say to them, `Why have you returned evil for good? Why have you stolen my silver cup?

Genesis 44:5 Is it not from this that my lord drinks, and by this that he divines? You have done wrong in so doing.’”

Genesis 44:6 When he overtook them, he spoke to them these words.

Genesis 44:7 They said to him, “Why does my lord speak such words as these? Far be it from your servants that they should do such a thing!

Genesis 44:8 Behold, the money which we found in the mouth of our sacks, we brought back to you from the land of Canaan; how then should we steal silver or gold from your lord’s house?

Genesis 44:9 With whomever of your servants it be found, let him die, and we also will be my lord’s slaves.”

Genesis 44:10 He said, “Let it be as you say: he with whom it is found shall be my slave, and the rest of you shall be blameless.”

Genesis 44:11 Then every man quickly lowered his sack to the ground, and every man opened his sack.

Genesis 44:12 And he searched, beginning with the eldest and ending with the youngest; and the cup was found in Benjamin’s sack.

Genesis 44:13 Then they rent their clothes, and every man loaded his ass, and they returned to the city.

Genesis 44:14 When Judah and his brothers came to Joseph’s house, he was still there; and they fell before him to the ground.

Genesis 44:15 Joseph said to them, “What deed is this that you have done? Do you not know that such a man as I can indeed divine?”

Genesis 44:16 And Judah said, “What shall we say to my lord? What shall we speak? Or how can we clear ourselves? God has found out the guilt of your servants; behold, we are my lord’s slaves, both we and he also in whose hand the cup has been found.”

Genesis 44:17 But he said, “Far be it from me that I should do so! Only the man in whose hand the cup was found shall be my slave; but as for you, go up in peace to your father.”

Genesis 44:18 Then Judah went up to him and said, “O my lord, let your servant, I pray you, speak a word in my lord’s ears, and let not your anger burn against your servant; for you are like Pharaoh himself.

Genesis 44:19 My lord asked his servants, saying, `Have you a father, or a brother?’

Genesis 44:20 And we said to my lord, `We have a father, an old man, and a young brother, the child of his old age; and his brother is dead, and he alone is left of his mother’s children; and his father loves him.’

Genesis 44:21 Then you said to your servants, `Bring him down to me, that I may set my eyes upon him.’

Genesis 44:22 We said to my lord, `The lad cannot leave his father, for if he should leave his father, his father would die.’

Genesis 44:23 Then you said to your servants, `Unless your youngest brother comes down with you, you shall see my face no more.’

Genesis 44:24 When we went back to your servant my father we told him the words of my lord.

Genesis 44:25 And when our father said, `Go again, buy us a little food,’

Genesis 44:26 we said, `We cannot go down. If our youngest brother goes with us, then we will go down; for we cannot see the man’s face unless our youngest brother is with us.’

Genesis 44:27 Then your servant my father said to us, `You know that my wife bore me two sons;

Genesis 44:28 one left me, and I said, Surely he has been torn to pieces; and I have never seen him since.

Genesis 44:29 If you take this one also from me, and harm befalls him, you will bring down my gray hairs in sorrow to Sheol.’

Genesis 44:30 Now therefore, when I come to your servant my father, and the lad is not with us, then, as his life is bound up in the lad’s life,

Genesis 44:31 when he sees that the lad is not with us, he will die; and your servants will bring down the gray hairs of your servant our father with sorrow to Sheol.

Genesis 44:32 For your servant became surety for the lad to my father, saying, `If I do not bring him back to you, then I shall bear the blame in the sight of my father all my life.’

Genesis 44:33 Now therefore, let your servant, I pray you, remain instead of the lad as a slave to my lord; and let the lad go back with his brothers.

Genesis 44:34 For how can I go back to my father if the lad is not with me? I fear to see the evil that would come upon my father.”

Genesis 45:1 Then Joseph could not control himself before all those who stood by him; and he cried, “Make every one go out from me.” So no one stayed with him when Joseph made himself known to his brothers.

Genesis 45:2 And he wept aloud, so that the Egyptians heard it, and the household of Pharaoh heard it.

Genesis 45:3 And Joseph said to his brothers, “I am Joseph; is my father still alive?” But his brothers could not answer him, for they were dismayed at his presence.

Genesis 45:4 So Joseph said to his brothers, “Come near to me, I pray you.” And they came near. And he said, “I am your brother, Joseph, whom you sold into Egypt.

Genesis 45:5 And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life.

Genesis 45:6 For the famine has been in the land these two years; and there are yet five years in which there will be neither plowing nor harvest.

Genesis 45:7 And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors.

Genesis 45:8 So it was not you who sent me here, but God; and he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt.

Genesis 45:9 Make haste and go up to my father and say to him, `Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not tarry;

Genesis 45:10 you shall dwell in the land of Goshen, and you shall be near me, you and your children and your children’s children, and your flocks, your herds, and all that you have;

Genesis 45:11 and there I will provide for you, for there are yet five years of famine to come; lest you and your household, and all that you have, come to poverty.’

Genesis 45:12 And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you.

Genesis 45:13 You must tell my father of all my splendor in Egypt, and of all that you have seen. Make haste and bring my father down here.”

Genesis 45:14 Then he fell upon his brother Benjamin’s neck and wept; and Benjamin wept upon his neck.

Genesis 45:15 And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Genesis 45:16 When the report was heard in Pharaoh’s house, “Joseph’s brothers have come,” it pleased Pharaoh and his servants well.

Genesis 45:17 And Pharaoh said to Joseph, “Say to your brothers, `Do this: load your beasts and go back to the land of Canaan;

Genesis 45:18 and take your father and your households, and come to me, and I will give you the best of the land of Egypt, and you shall eat the fat of the land.’

Genesis 45:19 Command them also, `Do this: take wagons from the land of Egypt for your little ones and for your wives, and bring your father, and come.

Genesis 45:20 Give no thought to your goods, for the best of all the land of Egypt is yours.’”

Genesis 45:21 The sons of Israel did so; and Joseph gave them wagons, according to the command of Pharaoh, and gave them provisions for the journey.

Genesis 45:22 To each and all of them he gave festal garments; but to Benjamin he gave three hundred shekels of silver and five festal garments.

Genesis 45:23 To his father he sent as follows: ten asses loaded with the good things of Egypt, and ten she-asses loaded with grain, bread, and provision for his father on the journey.

Genesis 45:24 Then he sent his brothers away, and as they departed, he said to them, “Do not quarrel on the way.”

Genesis 45:25 So they went up out of Egypt, and came to the land of Canaan to their father Jacob.

Genesis 45:26 And they told him, “Joseph is still alive, and he is ruler over all the land of Egypt.” And his heart fainted, for he did not believe them.

Genesis 45:27 But when they told him all the words of Joseph, which he had said to them, and when he saw the wagons which Joseph had sent to carry him, the spirit of their father Jacob revived;

Genesis 45:28 and Israel said, “It is enough; Joseph my son is still alive; I will go and see him before I die.”

Genesis 46:1 So Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices to the God of his father Isaac.

Genesis 46:2 And God spoke to Israel in visions of the night, and said, “Jacob, Jacob.” And he said, “Here am I.”

Genesis 46:3 Then he said, “I am God, the God of your father; do not be afraid to go down to Egypt; for I will there make of you a great nation.

Genesis 46:4 I will go down with you to Egypt, and I will also bring you up again; and Joseph’s hand shall close your eyes.”

Genesis 46:5 Then Jacob set out from Beersheba; and the sons of Israel carried Jacob their father, their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

Genesis 46:6 They also took their cattle and their goods, which they had gained in the land of Canaan, and came into Egypt, Jacob and all his offspring with him,

Genesis 46:7 his sons, and his sons’ sons with him, his daughters, and his sons’ daughters; all his offspring he brought with him into Egypt.

Genesis 46:8 Now these are the names of the descendants of Israel, who came into Egypt, Jacob and his sons. Reuben, Jacob’s first-born,

Genesis 46:9 and the sons of Reuben: Hanoch, Pallu, Hezron, and Carmi.

Genesis 46:10 The sons of Simeon: Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul, the son of a Canaanitish woman.

Genesis 46:11 The sons of Levi: Gershon, Kohath, and Merari.

Genesis 46:12 The sons of Judah: Er, Onan, Shelah, Perez, and Zerah (but Er and Onan died in the land of Canaan); and the sons of Perez were Hezron and Hamul.

Genesis 46:13 The sons of Issachar: Tola, Puvah, Iob, and Shimron.

Genesis 46:14 The sons of Zebulun: Sered, Elon, and Jahleel

Genesis 46:15 (these are the sons of Leah, whom she bore to Jacob in Paddanaram, together with his daughter Dinah; altogether his sons and his daughters numbered thirty-three).

Genesis 46:16 The sons of Gad: Ziphion, Haggi, Shuni, Ezbon, Eri, Arodi, and Areli.

Genesis 46:17 The sons of Asher: Imnah, Ishvah, Ishvi, Beriah, with Serah their sister. And the sons of Beriah: Heber and Malchiel

Genesis 46:18 (these are the sons of Zilpah, whom Laban gave to Leah his daughter; and these she bore to Jacob—sixteen persons).

Genesis 46:19 The sons of Rachel, Jacob’s wife: Joseph and Benjamin.

Genesis 46:20 And to Joseph in the land of Egypt were born Manasseh and Ephraim, whom Asenath, the daughter of Potiphera the priest of On, bore to him.

Genesis 46:21 And the sons of Benjamin: Bela, Becher, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, Huppim, and Ard

Genesis 46:22 (these are the sons of Rachel, who were born to Jacob—fourteen persons in all).

Genesis 46:23 The sons of Dan: Hushim.

Genesis 46:24 The sons of Naphtali: Jahzeel, Guni, Jezer, and Shillem

Genesis 46:25 (these are the sons of Bilhah, whom Laban gave to Rachel his daughter, and these she bore to Jacob—seven persons in all).

Genesis 46:26 All the persons belonging to Jacob who came into Egypt, who were his own offspring, not including Jacob's sons' wives, were sixty-six persons in all;

Genesis 46:27 and the sons of Joseph, who were born to him in Egypt, were two; all the persons of the house of Jacob, that came into Egypt, were seventy.

Genesis 46:28 He sent Judah before him to Joseph, to appear before him in Goshen; and they came into the land of Goshen.

Genesis 46:29 Then Joseph made ready his chariot and went up to meet Israel his father in Goshen; and he presented himself to him, and fell on his neck, and wept on his neck a good while.

Genesis 46:30 Israel said to Joseph, "Now let me die, since I have seen your face and know that you are still alive."

Genesis 46:31 Joseph said to his brothers and to his father's household, "I will go up and tell Pharaoh, and will say to him, `My brothers and my father's household, who were in the land of Canaan, have come to me;

Genesis 46:32 and the men are shepherds, for they have been keepers of cattle; and they have brought their flocks, and their herds, and all that they have.'

Genesis 46:33 When Pharaoh calls you, and says, `What is your occupation?'

Genesis 46:34 you shall say, `Your servants have been keepers of cattle from our youth even until now, both we and our fathers,' in order that you may dwell in the land of Goshen; for every shepherd is an abomination to the Egyptians."

Genesis 47:1 So Joseph went in and told Pharaoh, "My father and my brothers, with their flocks and herds and all that they possess, have come from the land of Canaan; they are now in the land of Goshen."

Genesis 47:2 And from among his brothers he took five men and presented them to Pharaoh.

Genesis 47:3 Pharaoh said to his brothers, "What is your occupation?" And they said to Pharaoh, "Your servants are shepherds, as our fathers were."

Genesis 47:4 They said to Pharaoh, “We have come to sojourn in the land; for there is no pasture for your servants’ flocks, for the famine is severe in the land of Canaan; and now, we pray you, let your servants dwell in the land of Goshen.”

Genesis 47:5 Then Pharaoh said to Joseph, “Your father and your brothers have come to you.

Genesis 47:6 The land of Egypt is before you; settle your father and your brothers in the best of the land; let them dwell in the land of Goshen; and if you know any able men among them, put them in charge of my cattle.”

Genesis 47:7 Then Joseph brought in Jacob his father, and set him before Pharaoh, and Jacob blessed Pharaoh.

Genesis 47:8 And Pharaoh said to Jacob, “How many are the days of the years of your life?”

Genesis 47:9 And Jacob said to Pharaoh, “The days of the years of my sojourning are a hundred and thirty years; few and evil have been the days of the years of my life, and they have not attained to the days of the years of the life of my fathers in the days of their sojourning.”

Genesis 47:10 And Jacob blessed Pharaoh, and went out from the presence of Pharaoh.

Genesis 47:11 Then Joseph settled his father and his brothers, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

Genesis 47:12 And Joseph provided his father, his brothers, and all his father’s household with food, according to the number of their dependents.

Genesis 47:13 Now there was no food in all the land; for the famine was very severe, so that the land of Egypt and the land of Canaan languished by reason of the famine.

Genesis 47:14 And Joseph gathered up all the money that was found in the land of Egypt and in the land of Canaan, for the grain which they bought; and Joseph brought the money into Pharaoh’s house.

Genesis 47:15 And when the money was all spent in the land of Egypt and in the land of Canaan, all the Egyptians came to Joseph, and said, “Give us food; why should we die before your eyes? For our money is gone.”

Genesis 47:16 And Joseph answered, “Give your cattle, and I will give you food in exchange for your cattle, if your money is gone.”

Genesis 47:17 So they brought their cattle to Joseph; and Joseph gave them food in exchange for the horses, the flocks, the herds, and the asses: and he supplied them with food in exchange for all their cattle that year.

Genesis 47:18 And when that year was ended, they came to him the following year, and said to him, “We will not hide from my lord that our money is all spent; and the herds of cattle are my lord’s; there is nothing left in the sight of my lord but our bodies and our lands.

Genesis 47:19 Why should we die before your eyes, both we and our land? Buy us and our land for food, and we with our land will be slaves to Pharaoh; and give us seed, that we may live, and not die, and that the land may not be desolate.”

Genesis 47:20 So Joseph bought all the land of Egypt for Pharaoh; for all the Egyptians sold their fields, because the famine was severe upon them. The land became Pharaoh’s;

Genesis 47:21 and as for the people, he made slaves of them from one end of Egypt to the other.

Genesis 47:22 Only the land of the priests he did not buy; for the priests had a fixed allowance from Pharaoh, and lived on the allowance which Pharaoh gave them; therefore they did not sell their land.

Genesis 47:23 Then Joseph said to the people, “Behold, I have this day bought you and your land for Pharaoh. Now here is seed for you, and you shall sow the land.

Genesis 47:24 And at the harvests you shall give a fifth to Pharaoh, and four fifths shall be your own, as seed for the field and as food for yourselves and your households, and as food for your little ones.”

Genesis 47:25 And they said, “You have saved our lives; may it please my lord, we will be slaves to Pharaoh.”

Genesis 47:26 So Joseph made it a statute concerning the land of Egypt, and it stands to this day, that Pharaoh should have the fifth; the land of the priests alone did not become Pharaoh’s.

Genesis 47:27 Thus Israel dwelt in the land of Egypt, in the land of Goshen; and they gained possessions in it, and were fruitful and multiplied exceedingly.

Genesis 47:28 And Jacob lived in the land of Egypt seventeen years; so the days of Jacob, the years of his life, were a hundred and forty-seven years.

Genesis 47:29 And when the time drew near that Israel must die, he called his son Joseph and said to him, “If now I have found favor in your sight, put your hand under my thigh, and promise to deal loyally and truly with me. Do not bury me in Egypt,

Genesis 47:30 but let me lie with my fathers; carry me out of Egypt and bury me in their burying place.” He answered, “I will do as you have said.”

Genesis 47:31 And he said, “Swear to me”; and he swore to him. Then Israel bowed himself upon the head of his bed.

Genesis 48:1 After this Joseph was told, “Behold, your father is ill”; so he took with him his two sons, Manasseh and Ephraim.

Genesis 48:2 And it was told to Jacob, “Your son Joseph has come to you”; then Israel summoned his strength, and sat up in bed.

Genesis 48:3 And Jacob said to Joseph, “God Almighty appeared to me at Luz in the land of Canaan and blessed me,

Genesis 48:4 and said to me, `Behold, I will make you fruitful, and multiply you, and I will make of you a company of peoples, and will give this land to your descendants after you for an everlasting possession.’

Genesis 48:5 And now your two sons, who were born to you in the land of Egypt before I came to you in Egypt, are mine; Ephraim and Manasseh shall be mine, as Reuben and Simeon are.

Genesis 48:6 And the offspring born to you after them shall be yours; they shall be called by the name of their brothers in their inheritance.

Genesis 48:7 For when I came from Paddan, Rachel to my sorrow died in the land of Canaan on the way, when there was still some distance to go to Ephrath; and I buried her there on the way to Ephrath (that is, Bethlehem).”

Genesis 48:8 When Israel saw Joseph’s sons, he said, “Who are these?”

Genesis 48:9 Joseph said to his father, “They are my sons, whom God has given me here.” And he said, “Bring them to me, I pray you, that I may bless them.”

Genesis 48:10 Now the eyes of Israel were dim with age, so that he could not see. So Joseph brought them near him; and he kissed them and embraced them.

Genesis 48:11 And Israel said to Joseph, “I had not thought to see your face; and lo, God has let me see your children also.”

Genesis 48:12 Then Joseph removed them from his knees, and he bowed himself with his face to the earth.

Genesis 48:13 And Joseph took them both, Ephraim in his right hand toward Israel’s left hand, and Manasseh in his left hand toward Israel’s right hand, and brought them near him.

Genesis 48:14 And Israel stretched out his right hand and laid it upon the head of Ephraim, who was the younger, and his left hand upon the head of Manasseh, crossing his hands, for Manasseh was the first-born.

Genesis 48:15 And he blessed Joseph, and said, “The God before whom my fathers Abraham and Isaac walked, the God who has led me all my life long to this day, Genesis 48:16 the angel who has redeemed me from all evil, bless the lads; and in them let my name be perpetuated, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.”

Genesis 48:17 When Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him; and he took his father’s hand, to remove it from Ephraim’s head to Manasseh’s head.

Genesis 48:18 And Joseph said to his father, “Not so, my father; for this one is the first-born; put your right hand upon his head.”

Genesis 48:19 But his father refused, and said, “I know, my son, I know; he also shall become a people, and he also shall be great; nevertheless his younger brother shall be greater than he, and his descendants shall become a multitude of nations.”

Genesis 48:20 So he blessed them that day, saying, “By you Israel will pronounce blessings, saying, `God make you as Ephraim and as Manasseh’“; and thus he put Ephraim before Manasseh.

Genesis 48:21 Then Israel said to Joseph, “Behold, I am about to die, but God will be with you, and will bring you again to the land of your fathers.

Genesis 48:22 Moreover I have given to you rather than to your brothers one mountain slope which I took from the hand of the Amorites with my sword and with my bow.”

Genesis 49:1 Then Jacob called his sons, and said, “Gather yourselves together, that I may tell you what shall befall you in days to come.

Genesis 49:2 Assemble and hear, O sons of Jacob, and hearken to Israel your father.

Genesis 49:3 Reuben, you are my first-born, my might, and the first fruits of my strength, pre-eminent in pride and pre-eminent in power.

Genesis 49:4 Unstable as water, you shall not have pre-eminence because you went up to your father’s bed; then you defiled it—you went up to my couch!

Genesis 49:5 Simeon and Levi are brothers; weapons of violence are their swords.

Genesis 49:6 O my soul, come not into their council; O my spirit, be not joined to their company; for in their anger they slay men, and in their wantonness they hamstring oxen.

Genesis 49:7 Cursed be their anger, for it is fierce; and their wrath, for it is cruel! I will divide them in Jacob and scatter them in Israel.

Genesis 49:8 Judah, your brothers shall praise you; your hand shall be on the neck of your enemies; your father’s sons shall bow down before you.

Genesis 49:9 Judah is a lion’s whelp; from the prey, my son, you have gone up. He stooped down, he couched as a lion, and as a lioness; who dares rouse him up?

Genesis 49:10 The scepter shall not depart from Judah, nor the ruler’s staff from between his feet, until he comes to whom it belongs; and to him shall be the obedience of the peoples.

Genesis 49:11 Binding his foal to the vine and his ass’s colt to the choice vine, he washes his garments in wine and his vesture in the blood of grapes;

Genesis 49:12 his eyes shall be red with wine, and his teeth white with milk.

Genesis 49:13 Zebulun shall dwell at the shore of the sea; he shall become a haven for ships, and his border shall be at Sidon.

Genesis 49:14 Issachar is a strong ass, crouching between the sheepfolds;

Genesis 49:15 he saw that a resting place was good, and that the land was pleasant; so he bowed his shoulder to bear, and became a slave at forced labor.

Genesis 49:16 Dan shall judge his people as one of the tribes of Israel.

Genesis 49:17 Dan shall be a serpent in the way, a viper by the path, that bites the horse’s heels so that his rider falls backward.

Genesis 49:18 I wait for thy salvation, O LORD.

Genesis 49:19 Raiders shall raid Gad, but he shall raid at their heels.

Genesis 49:20 Asher’s food shall be rich, and he shall yield royal dainties.

Genesis 49:21 Naphtali is a hind let loose, that bears comely fawns.

Genesis 49:22 Joseph is a fruitful bough, a fruitful bough by a spring; his branches run over the wall.

Genesis 49:23 The archers fiercely attacked him, shot at him, and harassed him sorely;

Genesis 49:24 yet his bow remained unmoved, his arms were made agile by the hands of the Mighty One of Jacob (by the name of the Shepherd, the Rock of Israel),

Genesis 49:25 by the God of your father who will help you, by God Almighty who will bless you with blessings of heaven above, blessings of the deep that couches beneath, blessings of the breasts and of the womb.

Genesis 49:26 The blessings of your father are mighty beyond the blessings of the eternal mountains, the bounties of the everlasting hills; may they be on the head of Joseph, and on the brow of him who was separate from his brothers.

Genesis 49:27 Benjamin is a ravenous wolf, in the morning devouring the prey, and at even dividing the spoil.”

Genesis 49:28 All these are the twelve tribes of Israel; and this is what their father said to them as he blessed them, blessing each with the blessing suitable to him.

Genesis 49:29 Then he charged them, and said to them, “I am to be gathered to my people; bury me with my fathers in the cave that is in the field of Ephron the Hittite,

Genesis 49:30 in the cave that is in the field at Machpelah, to the east of Mamre, in the land of Canaan, which Abraham bought with the field from Ephron the Hittite to possess as a burying place.

Genesis 49:31 There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah —

Genesis 49:32 the field and the cave that is in it were purchased from the Hittites.”

Genesis 49:33 When Jacob finished charging his sons, he drew up his feet into the bed, and breathed his last, and was gathered to his people.

Genesis 50:1 Then Joseph fell on his father’s face, and wept over him, and kissed him.

Genesis 50:2 And Joseph commanded his servants the physicians to embalm his father. So the physicians embalmed Israel;

Genesis 50:3 forty days were required for it, for so many are required for embalming. And the Egyptians wept for him seventy days.

Genesis 50:4 And when the days of weeping for him were past, Joseph spoke to the household of Pharaoh, saying, “If now I have found favor in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

Genesis 50:5 My father made me swear, saying, `I am about to die: in my tomb which I hewed out for myself in the land of Canaan, there shall you bury me.’ Now therefore let me go up, I pray you, and bury my father; then I will return.”

Genesis 50:6 And Pharaoh answered, “Go up, and bury your father, as he made you swear.”

Genesis 50:7 So Joseph went up to bury his father; and with him went up all the servants of Pharaoh, the elders of his household, and all the elders of the land of Egypt,

Genesis 50:8 as well as all the household of Joseph, his brothers, and his father’s household; only their children, their flocks, and their herds were left in the land of Goshen.

Genesis 50:9 And there went up with him both chariots and horsemen; it was a very great company.

Genesis 50:10 When they came to the threshing floor of Atad, which is beyond the Jordan, they lamented there with a very great and sorrowful lamentation; and he made a mourning for his father seven days.

Genesis 50:11 When the inhabitants of the land, the Canaanites, saw the mourning on the threshing floor of Atad, they said, “This is a grievous mourning to the Egyptians.” Therefore the place was named Abelmizraim; it is beyond the Jordan.

Genesis 50:12 Thus his sons did for him as he had commanded them;

Genesis 50:13 for his sons carried him to the land of Canaan, and buried him in the cave of the field at Machpelah, to the east of Mamre, which Abraham bought with the field from Ephron the Hittite, to possess as a burying place.

Genesis 50:14 After he had buried his father, Joseph returned to Egypt with his brothers and all who had gone up with him to bury his father.

Genesis 50:15 When Joseph’s brothers saw that their father was dead, they said, “It may be that Joseph will hate us and pay us back for all the evil which we did to him.”

Genesis 50:16 So they sent a message to Joseph, saying, “Your father gave this command before he died,

Genesis 50:17 `Say to Joseph, Forgive, I pray you, the transgression of your brothers and their sin, because they did evil to you.’ And now, we pray you, forgive the transgression of the servants of the God of your father.” Joseph wept when they spoke to him.

Genesis 50:18 His brothers also came and fell down before him, and said, “Behold, we are your servants.”

Genesis 50:19 But Joseph said to them, “Fear not, for am I in the place of God?

Genesis 50:20 As for you, you meant evil against me; but God meant it for good, to bring it about that many people should be kept alive, as they are today.

Genesis 50:21 So do not fear; I will provide for you and your little ones.” Thus he reassured them and comforted them.

Genesis 50:22 So Joseph dwelt in Egypt, he and his father’s house; and Joseph lived a hundred and ten years.

Genesis 50:23 And Joseph saw Ephraim’s children of the third generation; the children also of Machir the son of Manasseh were born upon Joseph’s knees.

Genesis 50:24 And Joseph said to his brothers, “I am about to die; but God will visit you, and bring you up out of this land to the land which he swore to Abraham, to Isaac, and to Jacob.”

Genesis 50:25 Then Joseph took an oath of the sons of Israel, saying, “God will visit you, and you shall carry up my bones from here.”

Genesis 50:26 So Joseph died, being a hundred and ten years old; and they embalmed him, and he was put in a coffin in Egypt.

Exodus

1:1 These are the names of the sons of Israel who came to Egypt with Jacob, each with his household:

Exodus 1:2 Reuben, Simeon, Levi, and Judah,

Exodus 1:3 Issachar, Zebulun, and Benjamin,

Exodus 1:4 Dan and Naphtali, Gad and Asher.

Exodus 1:5 All the offspring of Jacob were seventy persons; Joseph was already in Egypt.

Exodus 1:6 Then Joseph died, and all his brothers, and all that generation.

Exodus 1:7 But the descendants of Israel were fruitful and increased greatly; they multiplied and grew exceedingly strong; so that the land was filled with them.

Exodus 1:8 Now there arose a new king over Egypt, who did not know Joseph.

Exodus 1:9 And he said to his people, “Behold, the people of Israel are too many and too mighty for us.

Exodus 1:10 Come, let us deal shrewdly with them, lest they multiply, and, if war befall us, they join our enemies and fight against us and escape from the land.”

Exodus 1:11 Therefore they set taskmasters over them to afflict them with heavy burdens; and they built for Pharaoh store-cities, Pithom and Raamses.

Exodus 1:12 But the more they were oppressed, the more they multiplied and the more they spread abroad. And the Egyptians were in dread of the people of Israel.

Exodus 1:13 So they made the people of Israel serve with rigor,

Exodus 1:14 and made their lives bitter with hard service, in mortar and brick, and in all kinds of work in the field; in all their work they made them serve with rigor.

Exodus 1:15 Then the king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah,

Exodus 1:16 “When you serve as midwife to the Hebrew women, and see them upon the birthstool, if it is a son, you shall kill him; but if it is a daughter, she shall live.”

Exodus 1:17 But the midwives feared God, and did not do as the king of Egypt commanded them, but let the male children live.

Exodus 1:18 So the king of Egypt called the midwives, and said to them, “Why have you done this, and let the male children live?”

Exodus 1:19 The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and are delivered before the midwife comes to them.”

Exodus 1:20 So God dealt well with the midwives; and the people multiplied and grew very strong.

Exodus 1:21 And because the midwives feared God he gave them families.

Exodus 1:22 Then Pharaoh commanded all his people, “Every son that is born to the Hebrews you shall cast into the Nile, but you shall let every daughter live.”

Exodus 2:1 Now a man from the house of Levi went and took to wife a daughter of Levi.

Exodus 2:2 The woman conceived and bore a son; and when she saw that he was a goodly child, she hid him three months.

Exodus 2:3 And when she could hide him no longer she took for him a basket made of bulrushes, and daubed it with bitumen and pitch; and she put the child in it and placed it among the reeds at the river’s brink.

Exodus 2:4 And his sister stood at a distance, to know what would be done to him.

Exodus 2:5 Now the daughter of Pharaoh came down to bathe at the river, and her maidens walked beside the river; she saw the basket among the reeds and sent her maid to fetch it.

Exodus 2:6 When she opened it she saw the child; and lo, the babe was crying. She took pity on him and said, “This is one of the Hebrews’ children.”

Exodus 2:7 Then his sister said to Pharaoh’s daughter, “Shall I go and call you a nurse from the Hebrew women to nurse the child for you?”

Exodus 2:8 And Pharaoh’s daughter said to her, “Go.” So the girl went and called the child’s mother.

Exodus 2:9 And Pharaoh’s daughter said to her, “Take this child away, and nurse him for me, and I will give you your wages.” So the woman took the child and nursed him.

Exodus 2:10 And the child grew, and she brought him to Pharaoh’s daughter, and he became her son; and she named him Moses, for she said, “Because I drew him out of the water.”

Exodus 2:11 One day, when Moses had grown up, he went out to his people and looked on their burdens; and he saw an Egyptian beating a Hebrew, one of his people.

Exodus 2:12 He looked this way and that, and seeing no one he killed the Egyptian and hid him in the sand.

Exodus 2:13 When he went out the next day, behold, two Hebrews were struggling together; and he said to the man that did the wrong, “Why do you strike your fellow?”

Exodus 2:14 He answered, “Who made you a prince and a judge over us? Do you mean to kill me as you killed the Egyptian?” Then Moses was afraid, and thought, “Surely the thing is known.”

Exodus 2:15 When Pharaoh heard of it, he sought to kill Moses. But Moses fled from Pharaoh, and stayed in the land of Midian; and he sat down by a well.

Exodus 2:16 Now the priest of Midian had seven daughters; and they came and drew water, and filled the troughs to water their father’s flock.

Exodus 2:17 The shepherds came and drove them away; but Moses stood up and helped them, and watered their flock.

Exodus 2:18 When they came to their father Reuel, he said, “How is it that you have come so soon today?”

Exodus 2:19 They said, “An Egyptian delivered us out of the hand of the shepherds, and even drew water for us and watered the flock.”

Exodus 2:20 He said to his daughters, “And where is he? Why have you left the man? Call him, that he may eat bread.”

Exodus 2:21 And Moses was content to dwell with the man, and he gave Moses his daughter Zipporah.

Exodus 2:22 She bore a son, and he called his name Gershom; for he said, “I have been a sojourner in a foreign land.”

Exodus 2:23 In the course of those many days the king of Egypt died. And the people of Israel groaned under their bondage, and cried out for help, and their cry under bondage came up to God.

Exodus 2:24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

Exodus 2:25 And God saw the people of Israel, and God knew their condition.

Exodus 3:1 Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian; and he led his flock to the west side of the wilderness, and came to Horeb, the mountain of God.

Exodus 3:2 And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush; and he looked, and lo, the bush was burning, yet it was not consumed.

Exodus 3:3 And Moses said, “I will turn aside and see this great sight, why the bush is not burnt.”

Exodus 3:4 When the LORD saw that he turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here am I.”

Exodus 3:5 Then he said, “Do not come near; put off your shoes from your feet, for the place on which you are standing is holy ground.”

Exodus 3:6 And he said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Exodus 3:7 Then the LORD said, “I have seen the affliction of my people who are in Egypt, and have heard their cry because of their taskmasters; I know their sufferings,

Exodus 3:8 and I have come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.

Exodus 3:9 And now, behold, the cry of the people of Israel has come to me, and I have seen the oppression with which the Egyptians oppress them.

Exodus 3:10 Come, I will send you to Pharaoh that you may bring forth my people, the sons of Israel, out of Egypt.”

Exodus 3:11 But Moses said to God, “Who am I that I should go to Pharaoh, and bring the sons of Israel out of Egypt?”

Exodus 3:12 He said, “But I will be with you; and this shall be the sign for you, that I have sent you: when you have brought forth the people out of Egypt, you shall serve God upon this mountain.”

Exodus 3:13 Then Moses said to God, “If I come to the people of Israel and say to them, `The God of your fathers has sent me to you,’ and they ask me, `What is his name?’ what shall I say to them?”

Exodus 3:14 God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel, `I AM has sent me to you.’”

Exodus 3:15 God also said to Moses, “Say this to the people of Israel, `The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: this is my name for ever, and thus I am to be remembered throughout all generations.

Exodus 3:16 Go and gather the elders of Israel together, and say to them, `The LORD, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, “I have observed you and what has been done to you in Egypt;

Exodus 3:17 and I promise that I will bring you up out of the affliction of Egypt, to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, a land flowing with milk and honey.”‘

Exodus 3:18 And they will hearken to your voice; and you and the elders of Israel shall go to the king of Egypt and say to him, `The LORD, the God of the Hebrews, has met with us; and now, we pray you, let us go a three days' journey into the wilderness, that we may sacrifice to the LORD our God.'

Exodus 3:19 I know that the king of Egypt will not let you go unless compelled by a mighty hand.

Exodus 3:20 So I will stretch out my hand and smite Egypt with all the wonders which I will do in it; after that he will let you go.

Exodus 3:21 And I will give this people favor in the sight of the Egyptians; and when you go, you shall not go empty,

Exodus 3:22 but each woman shall ask of her neighbor, and of her who sojourns in her house, jewelry of silver and of gold, and clothing, and you shall put them on your sons and on your daughters; thus you shall despoil the Egyptians."

Exodus 4:1 Then Moses answered, "But behold, they will not believe me or listen to my voice, for they will say, `The LORD did not appear to you.'"

Exodus 4:2 The LORD said to him, "What is that in your hand?" He said, "A rod."

Exodus 4:3 And he said, "Cast it on the ground." So he cast it on the ground, and it became a serpent; and Moses fled from it.

Exodus 4:4 But the LORD said to Moses, "Put out your hand, and take it by the tail"—so he put out his hand and caught it, and it became a rod in his hand —

Exodus 4:5 "that they may believe that the LORD, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you."

Exodus 4:6 Again, the LORD said to him, "Put your hand into your bosom." And he put his hand into his bosom; and when he took it out, behold, his hand was leprous, as white as snow.

Exodus 4:7 Then God said, "Put your hand back into your bosom." So he put his hand back into his bosom; and when he took it out, behold, it was restored like the rest of his flesh.

Exodus 4:8 "If they will not believe you," God said, "or heed the first sign, they may believe the latter sign.

Exodus 4:9 If they will not believe even these two signs or heed your voice, you shall take some water from the Nile and pour it upon the dry ground; and the water which you shall take from the Nile will become blood upon the dry ground."

Exodus 4:10 But Moses said to the LORD, "Oh, my Lord, I am not eloquent, either heretofore or since thou hast spoken to thy servant; but I am slow of speech and of tongue."

Exodus 4:11 Then the LORD said to him, “Who has made man’s mouth? Who makes him dumb, or deaf, or seeing, or blind? Is it not I, the LORD?

Exodus 4:12 Now therefore go, and I will be with your mouth and teach you what you shall speak.”

Exodus 4:13 But he said, “Oh, my Lord, send, I pray, some other person.”

Exodus 4:14 Then the anger of the LORD was kindled against Moses and he said, “Is there not Aaron, your brother, the Levite? I know that he can speak well; and behold, he is coming out to meet you, and when he sees you he will be glad in his heart.

Exodus 4:15 And you shall speak to him and put the words in his mouth; and I will be with your mouth and with his mouth, and will teach you what you shall do.

Exodus 4:16 He shall speak for you to the people; and he shall be a mouth for you, and you shall be to him as God.

Exodus 4:17 And you shall take in your hand this rod, with which you shall do the signs.”

Exodus 4:18 Moses went back to Jethro his father-in-law and said to him, “Let me go back, I pray, to my kinsmen in Egypt and see whether they are still alive.” And Jethro said to Moses, “Go in peace.”

Exodus 4:19 And the LORD said to Moses in Midian, “Go back to Egypt; for all the men who were seeking your life are dead.”

Exodus 4:20 So Moses took his wife and his sons and set them on an ass, and went back to the land of Egypt; and in his hand Moses took the rod of God.

Exodus 4:21 And the LORD said to Moses, “When you go back to Egypt, see that you do before Pharaoh all the miracles which I have put in your power; but I will harden his heart, so that he will not let the people go.

Exodus 4:22 And you shall say to Pharaoh, `Thus says the LORD, Israel is my first-born son,

Exodus 4:23 and I say to you, “Let my son go that he may serve me”; if you refuse to let him go, behold, I will slay your first-born son.’”

Exodus 4:24 At a lodging place on the way the LORD met him and sought to kill him.

Exodus 4:25 Then Zipporah took a flint and cut off her son’s foreskin, and touched Moses’ feet with it, and said, “Surely you are a bridegroom of blood to me!”

Exodus 4:26 So he let him alone. Then it was that she said, “You are a bridegroom of blood,” because of the circumcision.

Exodus 4:27 The LORD said to Aaron, “Go into the wilderness to meet Moses.” So he went, and met him at the mountain of God and kissed him.

Exodus 4:28 And Moses told Aaron all the words of the LORD with which he had sent him, and all the signs which he had charged him to do.

Exodus 4:29 Then Moses and Aaron went and gathered together all the elders of the people of Israel.

Exodus 4:30 And Aaron spoke all the words which the LORD had spoken to Moses, and did the signs in the sight of the people.

Exodus 4:31 And the people believed; and when they heard that the LORD had visited the people of Israel and that he had seen their affliction, they bowed their heads and worshiped.

Exodus 5:1 Afterward Moses and Aaron went to Pharaoh and said, “Thus says the LORD, the God of Israel, `Let my people go, that they may hold a feast to me in the wilderness.’”

Exodus 5:2 But Pharaoh said, “Who is the LORD, that I should heed his voice and let Israel go? I do not know the LORD, and moreover I will not let Israel go.”

Exodus 5:3 Then they said, “The God of the Hebrews has met with us; let us go, we pray, a three days’ journey into the wilderness, and sacrifice to the LORD our God, lest he fall upon us with pestilence or with the sword.”

Exodus 5:4 But the king of Egypt said to them, “Moses and Aaron, why do you take the people away from their work? Get to your burdens.”

Exodus 5:5 And Pharaoh said, “Behold, the people of the land are now many and you make them rest from their burdens!”

Exodus 5:6 The same day Pharaoh commanded the taskmasters of the people and their foremen,

Exodus 5:7 “You shall no longer give the people straw to make bricks, as heretofore; let them go and gather straw for themselves.

Exodus 5:8 But the number of bricks which they made heretofore you shall lay upon them, you shall by no means lessen it; for they are idle; therefore they cry, `Let us go and offer sacrifice to our God.’

Exodus 5:9 Let heavier work be laid upon the men that they may labor at it and pay no regard to lying words.”

Exodus 5:10 So the taskmasters and the foremen of the people went out and said to the people, “Thus says Pharaoh, `I will not give you straw.

Exodus 5:11 Go yourselves, get your straw wherever you can find it; but your work will not be lessened in the least.’”

Exodus 5:12 So the people were scattered abroad throughout all the land of Egypt, to gather stubble for straw.

Exodus 5:13 The taskmasters were urgent, saying, “Complete your work, your daily task, as when there was straw.”

Exodus 5:14 And the foremen of the people of Israel, whom Pharaoh’s taskmasters had set over them, were beaten, and were asked, “Why have you not done all your task of making bricks today, as hitherto?”

Exodus 5:15 Then the foremen of the people of Israel came and cried to Pharaoh, “Why do you deal thus with your servants?

Exodus 5:16 No straw is given to your servants, yet they say to us, `Make bricks!’ And behold, your servants are beaten; but the fault is in your own people.”

Exodus 5:17 But he said, “You are idle, you are idle; therefore you say, `Let us go and sacrifice to the LORD.’

Exodus 5:18 Go now, and work; for no straw shall be given you, yet you shall deliver the same number of bricks.”

Exodus 5:19 The foremen of the people of Israel saw that they were in evil plight, when they said, “You shall by no means lessen your daily number of bricks.”

Exodus 5:20 They met Moses and Aaron, who were waiting for them, as they came forth from Pharaoh;

Exodus 5:21 and they said to them, “The LORD look upon you and judge, because you have made us offensive in the sight of Pharaoh and his servants, and have put a sword in their hand to kill us.”

Exodus 5:22 Then Moses turned again to the LORD and said, “O LORD, why hast thou done evil to this people? Why didst thou ever send me?

Exodus 5:23 For since I came to Pharaoh to speak in thy name, he has done evil to this people, and thou hast not delivered thy people at all.”

Exodus 6:1 But the LORD said to Moses, “Now you shall see what I will do to Pharaoh; for with a strong hand he will send them out, yea, with a strong hand he will drive them out of his land.”

Exodus 6:2 And God said to Moses, “I am the LORD.

Exodus 6:3 I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name the LORD I did not make myself known to them.

Exodus 6:4 I also established my covenant with them, to give them the land of Canaan, the land in which they dwelt as sojourners.

Exodus 6:5 Moreover I have heard the groaning of the people of Israel whom the Egyptians hold in bondage and I have remembered my covenant.

Exodus 6:6 Say therefore to the people of Israel, `I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an outstretched arm and with great acts of judgment,

Exodus 6:7 and I will take you for my people, and I will be your God; and you shall know that I am the LORD your God, who has brought you out from under the burdens of the Egyptians.

Exodus 6:8 And I will bring you into the land which I swore to give to Abraham, to Isaac, and to Jacob; I will give it to you for a possession. I am the LORD.'"

Exodus 6:9 Moses spoke thus to the people of Israel; but they did not listen to Moses, because of their broken spirit and their cruel bondage.

Exodus 6:10 And the LORD said to Moses,

Exodus 6:11 "Go in, tell Pharaoh king of Egypt to let the people of Israel go out of his land."

Exodus 6:12 But Moses said to the LORD, "Behold, the people of Israel have not listened to me; how then shall Pharaoh listen to me, who am a man of uncircumcised lips?"

Exodus 6:13 But the LORD spoke to Moses and Aaron, and gave them a charge to the people of Israel and to Pharaoh king of Egypt to bring the people of Israel out of the land of Egypt.

Exodus 6:14 These are the heads of their fathers' houses: the sons of Reuben, the first-born of Israel: Hanoch, Pallu, Hezron, and Carmi; these are the families of Reuben.

Exodus 6:15 The sons of Simeon: Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul, the son of a Canaanite woman; these are the families of Simeon.

Exodus 6:16 These are the names of the sons of Levi according to their generations: Gershon, Kohath, and Merari, the years of the life of Levi being a hundred and thirty-seven years.

Exodus 6:17 The sons of Gershon: Libni and Shimei, by their families.

Exodus 6:18 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel, the years of the life of Kohath being a hundred and thirty-three years.

Exodus 6:19 The sons of Merari: Mahli and Mushi. These are the families of the Levites according to their generations.

Exodus 6:20 Amram took to wife Jochebed his father's sister and she bore him Aaron and Moses, the years of the life of Amram being one hundred and thirty-seven years.

Exodus 6:21 The sons of Izhar: Korah, Nepheg, and Zichri.

Exodus 6:22 And the sons of Uzziel: Mishael, Elzaphan, and Sithri.

Exodus 6:23 Aaron took to wife Elisheba, the daughter of Amminadab and the sister of Nahshon; and she bore him Nadab, Abihu, Eleazar, and Ithamar.

Exodus 6:24 The sons of Korah: Assir, Elkanah, and Abiasaph; these are the families of the Korahites.

Exodus 6:25 Eleazar, Aaron's son, took to wife one of the daughters of Putiel; and she bore him Phinehas. These are the heads of the fathers' houses of the Levites by their families.

Exodus 6:26 These are the Aaron and Moses to whom the LORD said: "Bring out the people of Israel from the land of Egypt by their hosts."

Exodus 6:27 It was they who spoke to Pharaoh king of Egypt about bringing out the people of Israel from Egypt, this Moses and this Aaron.

Exodus 6:28 On the day when the LORD spoke to Moses in the land of Egypt,

Exodus 6:29 the LORD said to Moses, "I am the LORD; tell Pharaoh king of Egypt all that I say to you."

Exodus 6:30 But Moses said to the LORD, "Behold, I am of uncircumcised lips; how then shall Pharaoh listen to me?"

Exodus 7:1 And the LORD said to Moses, "See, I make you as God to Pharaoh; and Aaron your brother shall be your prophet.

Exodus 7:2 You shall speak all that I command you; and Aaron your brother shall tell Pharaoh to let the people of Israel go out of his land.

Exodus 7:3 But I will harden Pharaoh's heart, and though I multiply my signs and wonders in the land of Egypt,

Exodus 7:4 Pharaoh will not listen to you; then I will lay my hand upon Egypt and bring forth my hosts, my people the sons of Israel, out of the land of Egypt by great acts of judgment.

Exodus 7:5 And the Egyptians shall know that I am the LORD, when I stretch forth my hand upon Egypt and bring out the people of Israel from among them."

Exodus 7:6 And Moses and Aaron did so; they did as the LORD commanded them.

Exodus 7:7 Now Moses was eighty years old, and Aaron eighty- three years old, when they spoke to Pharaoh.

Exodus 7:8 And the LORD said to Moses and Aaron, Exodus 7:9 “When Pharaoh says to you, `Prove yourselves by working a miracle,’ then you shall say to Aaron, `Take your rod and cast it down before Pharaoh, that it may become a serpent.’”

Exodus 7:10 So Moses and Aaron went to Pharaoh and did as the LORD commanded; Aaron cast down his rod before Pharaoh and his servants, and it became a serpent.

Exodus 7:11 Then Pharaoh summoned the wise men and the sorcerers; and they also, the magicians of Egypt, did the same by their secret arts.

Exodus 7:12 For every man cast down his rod, and they became serpents. But Aaron’s rod swallowed up their rods.

Exodus 7:13 Still Pharaoh’s heart was hardened, and he would not listen to them; as the LORD had said.

Exodus 7:14 Then the LORD said to Moses, “Pharaoh’s heart is hardened, he refuses to let the people go.

Exodus 7:15 Go to Pharaoh in the morning, as he is going out to the water; wait for him by the river’s brink, and take in your hand the rod which was turned into a serpent.

Exodus 7:16 And you shall say to him, `The LORD, the God of the Hebrews, sent me to you, saying, “Let my people go, that they may serve me in the wilderness; and behold, you have not yet obeyed.”

Exodus 7:17 Thus says the LORD, “By this you shall know that I am the LORD: behold, I will strike the water that is in the Nile with the rod that is in my hand, and it shall be turned to blood,

Exodus 7:18 and the fish in the Nile shall die, and the Nile shall become foul, and the Egyptians will loathe to drink water from the Nile.”“

Exodus 7:19 And the LORD said to Moses, “Say to Aaron, `Take your rod and stretch out your hand over the waters of Egypt, over their rivers, their canals, and their ponds, and all their pools of water, that they may become blood; and there shall be blood throughout all the land of Egypt, both in vessels of wood and in vessels of stone.’”

Exodus 7:20 Moses and Aaron did as the LORD commanded; in the sight of Pharaoh and in the sight of his servants, he lifted up the rod and struck the water that was in the Nile, and all the water that was in the Nile turned to blood.

Exodus 7:21 And the fish in the Nile died; and the Nile became foul, so that the Egyptians could not drink water from the Nile; and there was blood throughout all the land of Egypt.

Exodus 7:22 But the magicians of Egypt did the same by their secret arts; so Pharaoh’s heart remained hardened, and he would not listen to them; as the LORD had said.

Exodus 7:23 Pharaoh turned and went into his house, and he did not lay even this to heart.

Exodus 7:24 And all the Egyptians dug round about the Nile for water to drink, for they could not drink the water of the Nile.

Exodus 7:25 Seven days passed after the LORD had struck the Nile.

Exodus 8:1 Then the LORD said to Moses, “Go in to Pharaoh and say to him, `Thus says the LORD, “Let my people go, that they may serve me.

Exodus 8:2 But if you refuse to let them go, behold, I will plague all your country with frogs;

Exodus 8:3 the Nile shall swarm with frogs which shall come up into your house, and into your bedchamber and on your bed, and into the houses of your servants and of your people, and into your ovens and your kneading bowls;

Exodus 8:4 the frogs shall come up on you and on your people and on all your servants.”‘“

Exodus 8:5 And the LORD said to Moses, “Say to Aaron, `Stretch out your hand with your rod over the rivers, over the canals, and over the pools, and cause frogs to come upon the land of Egypt!’”

Exodus 8:6 So Aaron stretched out his hand over the waters of Egypt; and the frogs came up and covered the land of Egypt.

Exodus 8:7 But the magicians did the same by their secret arts, and brought frogs upon the land of Egypt.

Exodus 8:8 Then Pharaoh called Moses and Aaron, and said, “Entreat the LORD to take away the frogs from me and from my people; and I will let the people go to sacrifice to the LORD.”

Exodus 8:9 Moses said to Pharaoh, “Be pleased to command me when I am to entreat, for you and for your servants and for your people, that the frogs be destroyed from you and your houses and be left only in the Nile.”

Exodus 8:10 And he said, “Tomorrow.” Moses said, “Be it as you say, that you may know that there is no one like the LORD our God.

Exodus 8:11 The frogs shall depart from you and your houses and your servants and your people; they shall be left only in the Nile.”

Exodus 8:12 So Moses and Aaron went out from Pharaoh; and Moses cried to the LORD concerning the frogs, as he had agreed with Pharaoh.

Exodus 8:13 And the LORD did according to the word of Moses; the frogs died out of the houses and courtyards and out of the fields.

Exodus 8:14 And they gathered them together in heaps, and the land stank.

Exodus 8:15 But when Pharaoh saw that there was a respite, he hardened his heart, and would not listen to them; as the LORD had said.

Exodus 8:16 Then the LORD said to Moses, “Say to Aaron, `Stretch out your rod and strike the dust of the earth, that it may become gnats throughout all the land of Egypt.’”

Exodus 8:17 And they did so; Aaron stretched out his hand with his rod, and struck the dust of the earth, and there came gnats on man and beast; all the dust of the earth became gnats throughout all the land of Egypt.

Exodus 8:18 The magicians tried by their secret arts to bring forth gnats, but they could not. So there were gnats on man and beast.

Exodus 8:19 And the magicians said to Pharaoh, “This is the finger of God.” But Pharaoh’s heart was hardened, and he would not listen to them; as the LORD had said.

Exodus 8:20 Then the LORD said to Moses, “Rise up early in the morning and wait for Pharaoh, as he goes out to the water, and say to him, `Thus says the LORD, “Let my people go, that they may serve me.

Exodus 8:21 Else, if you will not let my people go, behold, I will send swarms of flies on you and your servants and your people, and into your houses; and the houses of the Egyptians shall be filled with swarms of flies, and also the ground on which they stand.

Exodus 8:22 But on that day I will set apart the land of Goshen, where my people dwell, so that no swarms of flies shall be there; that you may know that I am the LORD in the midst of the earth.

Exodus 8:23 Thus I will put a division between my people and your people. By tomorrow shall this sign be.”‘“

Exodus 8:24 And the LORD did so; there came great swarms of flies into the house of Pharaoh and into his servants’ houses, and in all the land of Egypt the land was ruined by reason of the flies.

Exodus 8:25 Then Pharaoh called Moses and Aaron, and said, “Go, sacrifice to your God within the land.”

Exodus 8:26 But Moses said, “It would not be right to do so; for we shall sacrifice to the LORD our God offerings abominable to the Egyptians. If we sacrifice offerings abominable to the Egyptians before their eyes, will they not stone us?

Exodus 8:27 We must go three days’ journey into the wilderness and sacrifice to the LORD our God as he will command us.”

Exodus 8:28 So Pharaoh said, “I will let you go, to sacrifice to the LORD your God in the wilderness; only you shall not go very far away. Make entreaty for me.”

Exodus 8:29 Then Moses said, “Behold, I am going out from you and I will pray to the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, tomorrow; only let not Pharaoh deal falsely again by not letting the people go to sacrifice to the LORD.”

Exodus 8:30 So Moses went out from Pharaoh and prayed to the LORD.

Exodus 8:31 And the LORD did as Moses asked, and removed the swarms of flies from Pharaoh, from his servants, and from his people; not one remained.

Exodus 8:32 But Pharaoh hardened his heart this time also, and did not let the people go.

Exodus 9:1 Then the LORD said to Moses, “Go in to Pharaoh, and say to him, `Thus says the LORD, the God of the Hebrews, “Let my people go, that they may serve me.

Exodus 9:2 For if you refuse to let them go and still hold them,

Exodus 9:3 behold, the hand of the LORD will fall with a very severe plague upon your cattle which are in the field, the horses, the asses, the camels, the herds, and the flocks.

Exodus 9:4 But the LORD will make a distinction between the cattle of Israel and the cattle of Egypt, so that nothing shall die of all that belongs to the people of Israel.”“

Exodus 9:5 And the LORD set a time, saying, “Tomorrow the LORD will do this thing in the land.”

Exodus 9:6 And on the morrow the LORD did this thing; all the cattle of the Egyptians died, but of the cattle of the people of Israel not one died.

Exodus 9:7 And Pharaoh sent, and behold, not one of the cattle of the Israelites was dead. But the heart of Pharaoh was hardened, and he did not let the people go.

Exodus 9:8 And the LORD said to Moses and Aaron, “Take handfuls of ashes from the kiln, and let Moses throw them toward heaven in the sight of Pharaoh.

Exodus 9:9 And it shall become fine dust over all the land of Egypt, and become boils breaking out in sores on man and beast throughout all the land of Egypt.”

Exodus 9:10 So they took ashes from the kiln, and stood before Pharaoh, and Moses threw them toward heaven, and it became boils breaking out in sores on man and beast.

Exodus 9:11 And the magicians could not stand before Moses because of the boils, for the boils were upon the magicians and upon all the Egyptians.

Exodus 9:12 But the LORD hardened the heart of Pharaoh, and he did not listen to them; as the LORD had spoken to Moses.

Exodus 9:13 Then the LORD said to Moses, “Rise up early in the morning and stand before Pharaoh, and say to him, `Thus says the

LORD, the God of the Hebrews, “Let my people go, that they may serve me.

Exodus 9:14 For this time I will send all my plagues upon your heart, and upon your servants and your people, that you may know that there is none like me in all the earth.

Exodus 9:15 For by now I could have put forth my hand and struck you and your people with pestilence, and you would have been cut off from the earth;

Exodus 9:16 but for this purpose have I let you live, to show you my power, so that my name may be declared throughout all the earth.

Exodus 9:17 You are still exalting yourself against my people, and will not let them go.

Exodus 9:18 Behold, tomorrow about this time I will cause very heavy hail to fall, such as never has been in Egypt from the day it was founded until now.

Exodus 9:19 Now therefore send, get your cattle and all that you have in the field into safe shelter; for the hail shall come down upon every man and beast that is in the field and is not brought home, and they shall die.”“

Exodus 9:20 Then he who feared the word of the LORD among the servants of Pharaoh made his slaves and his cattle flee into the houses;

Exodus 9:21 but he who did not regard the word of the LORD left his slaves and his cattle in the field.

Exodus 9:22 And the LORD said to Moses, “Stretch forth your hand toward heaven, that there may be hail in all the land of Egypt, upon man and beast and every plant of the field, throughout the land of Egypt.”

Exodus 9:23 Then Moses stretched forth his rod toward heaven; and the LORD sent thunder and hail, and fire ran down to the earth. And the LORD rained hail upon the land of Egypt;

Exodus 9:24 there was hail, and fire flashing continually in the midst of the hail, very heavy hail, such as had never been in all the land of Egypt since it became a nation.

Exodus 9:25 The hail struck down everything that was in the field throughout all the land of Egypt, both man and beast; and the hail struck down every plant of the field, and shattered every tree of the field.

Exodus 9:26 Only in the land of Goshen, where the people of Israel were, there was no hail.

Exodus 9:27 Then Pharaoh sent, and called Moses and Aaron, and said to them, “I have sinned this time; the LORD is in the right, and I and my people are in the wrong.

Exodus 9:28 Entreat the LORD; for there has been enough of this thunder and hail; I will let you go, and you shall stay no longer.”

Exodus 9:29 Moses said to him, “As soon as I have gone out of the city, I will stretch out my hands to the LORD; the thunder will cease, and there will be no more hail, that you may know that the earth is the LORD’s.

Exodus 9:30 But as for you and your servants, I know that you do not yet fear the LORD God.”

Exodus 9:31 (The flax and the barley were ruined, for the barley was in the ear and the flax was in bud.

Exodus 9:32 But the wheat and the spelt were not ruined, for they are late in coming up.)

Exodus 9:33 So Moses went out of the city from Pharaoh, and stretched out his hands to the LORD; and the thunder and the hail ceased, and the rain no longer poured upon the earth.

Exodus 9:34 But when Pharaoh saw that the rain and the hail and the thunder had ceased, he sinned yet again, and hardened his heart, he and his servants.

Exodus 9:35 So the heart of Pharaoh was hardened, and he did not let the people of Israel go; as the LORD had spoken through Moses.

Exodus 10:1 Then the LORD said to Moses, “Go in to Pharaoh; for I have hardened his heart and the heart of his servants, that I may show these signs of mine among them,

Exodus 10:2 and that you may tell in the hearing of your son and of your son’s son how I have made sport of the Egyptians and what signs I have done among them; that you may know that I am the LORD.”

Exodus 10:3 So Moses and Aaron went in to Pharaoh, and said to him, “Thus says the LORD, the God of the Hebrews, `How long will you refuse to humble yourself before me? Let my people go, that they may serve me.

Exodus 10:4 For if you refuse to let my people go, behold, tomorrow I will bring locusts into your country,

Exodus 10:5 and they shall cover the face of the land, so that no one can see the land; and they shall eat what is left to you after the hail, and they shall eat every tree of yours which grows in the field,

Exodus 10:6 and they shall fill your houses, and the houses of all your servants and of all the Egyptians; as neither your fathers nor your grandfathers have seen, from the day they came on earth to this day.’” Then he turned and went out from Pharaoh.

Exodus 10:7 And Pharaoh’s servants said to him, “How long shall this man be a snare to us? Let the men go, that they may serve the LORD their God; do you not yet understand that Egypt is ruined?”

Exodus 10:8 So Moses and Aaron were brought back to Pharaoh; and he said to them, “Go, serve the LORD your God; but who are to go?”

Exodus 10:9 And Moses said, “We will go with our young and our old; we will go with our sons and daughters and with our flocks and herds, for we must hold a feast to the LORD.”

Exodus 10:10 And he said to them, “The LORD be with you, if ever I let you and your little ones go! Look, you have some evil purpose in mind.

Exodus 10:11 No! Go, the men among you, and serve the LORD, for that is what you desire.” And they were driven out from Pharaoh’s presence.

Exodus 10:12 Then the LORD said to Moses, “Stretch out your hand over the land of Egypt for the locusts, that they may come upon the land of Egypt, and eat every plant in the land, all that the hail has left.”

Exodus 10:13 So Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day and all that night; and when it was morning the east wind had brought the locusts.

Exodus 10:14 And the locusts came up over all the land of Egypt, and settled on the whole country of Egypt, such a dense swarm of locusts as had never been before, nor ever shall be again.

Exodus 10:15 For they covered the face of the whole land, so that the land was darkened, and they ate all the plants in the land and all the fruit of the trees which the hail had left; not a green thing remained, neither tree nor plant of the field, through all the land of Egypt.

Exodus 10:16 Then Pharaoh called Moses and Aaron in haste, and said, “I have sinned against the LORD your God, and against you.

Exodus 10:17 Now therefore, forgive my sin, I pray you, only this once, and entreat the LORD your God only to remove this death from me.”

Exodus 10:18 So he went out from Pharaoh, and entreated the LORD.

Exodus 10:19 And the LORD turned a very strong west wind, which lifted the locusts and drove them into the Red Sea; not a single locust was left in all the country of Egypt.

Exodus 10:20 But the LORD hardened Pharaoh’s heart, and he did not let the children of Israel go.

Exodus 10:21 Then the LORD said to Moses, “Stretch out your hand toward heaven that there may be darkness over the land of Egypt, a darkness to be felt.”

Exodus 10:22 So Moses stretched out his hand toward heaven, and there was thick darkness in all the land of Egypt three days;

Exodus 10:23 they did not see one another, nor did any rise from his place for three days; but all the people of Israel had light where they dwelt.

Exodus 10:24 Then Pharaoh called Moses, and said, “Go, serve the LORD; your children also may go with you; only let your flocks and your herds remain behind.”

Exodus 10:25 But Moses said, “You must also let us have sacrifices and burnt offerings, that we may sacrifice to the LORD our God.

Exodus 10:26 Our cattle also must go with us; not a hoof shall be left behind, for we must take of them to serve the LORD our God, and we do not know with what we must serve the LORD until we arrive there.”

Exodus 10:27 But the LORD hardened Pharaoh’s heart, and he would not let them go.

Exodus 10:28 Then Pharaoh said to him, “Get away from me; take heed to yourself; never see my face again; for in the day you see my face you shall die.”

Exodus 10:29 Moses said, “As you say! I will not see your face again.”

Exodus 11:1 The LORD said to Moses, “Yet one plague more I will bring upon Pharaoh and upon Egypt; afterwards he will let you go hence; when he lets you go, he will drive you away completely.

Exodus 11:2 Speak now in the hearing of the people, that they ask, every man of his neighbor and every woman of her neighbor, jewelry of silver and of gold.”

Exodus 11:3 And the LORD gave the people favor in the sight of the Egyptians. Moreover, the man Moses was very great in the land of Egypt, in the sight of Pharaoh’s servants and in the sight of the people.

Exodus 11:4 And Moses said, “Thus says the LORD: About midnight I will go forth in the midst of Egypt;

Exodus 11:5 and all the first-born in the land of Egypt shall die, from the first-born of Pharaoh who sits upon his throne, even to the first-born of the maidservant who is behind the mill; and all the first-born of the cattle.

Exodus 11:6 And there shall be a great cry throughout all the land of Egypt, such as there has never been, nor ever shall be again.

Exodus 11:7 But against any of the people of Israel, either man or beast, not a dog shall growl; that you may know that the LORD makes a distinction between the Egyptians and Israel.

Exodus 11:8 And all these your servants shall come down to me, and bow down to me, saying, `Get you out, and all the people who follow you.’ And after that I will go out.” And he went out from Pharaoh in hot anger.

Exodus 11:9 Then the LORD said to Moses, “Pharaoh will not listen to you; that my wonders may be multiplied in the land of Egypt.”

Exodus 11:10 Moses and Aaron did all these wonders before Pharaoh; and the LORD hardened Pharaoh’s heart, and he did not let the people of Israel go out of his land.

Exodus 12:1 The LORD said to Moses and Aaron in the land of Egypt,

Exodus 12:2 “This month shall be for you the beginning of months; it shall be the first month of the year for you.

Exodus 12:3 Tell all the congregation of Israel that on the tenth day of this month they shall take every man a lamb according to their fathers’ houses, a lamb for a household;

Exodus 12:4 and if the household is too small for a lamb, then a man and his neighbor next to his house shall take according to the number of persons; according to what each can eat you shall make your count for the lamb.

Exodus 12:5 Your lamb shall be without blemish, a male a year old; you shall take it from the sheep or from the goats;

Exodus 12:6 and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs in the evening.

Exodus 12:7 Then they shall take some of the blood, and put it on the two doorposts and the lintel of the houses in which they eat them.

Exodus 12:8 They shall eat the flesh that night, roasted; with unleavened bread and bitter herbs they shall eat it.

Exodus 12:9 Do not eat any of it raw or boiled with water, but roasted, its head with its legs and its inner parts.

Exodus 12:10 And you shall let none of it remain until the morning, anything that remains until the morning you shall burn.

Exodus 12:11 In this manner you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is the LORD’s passover.

Exodus 12:12 For I will pass through the land of Egypt that night, and I will smite all the first-born in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD.

Exodus 12:13 The blood shall be a sign for you, upon the houses where you are; and when I see the blood, I will pass over you, and no plague shall fall upon you to destroy you, when I smite the land of Egypt.

Exodus 12:14 “This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations you shall observe it as an ordinance for ever.

Exodus 12:15 Seven days you shall eat unleavened bread; on the first day you shall put away leaven out of your houses, for if any one eats what is leavened, from the first day until the seventh day, that person shall be cut off from Israel.

Exodus 12:16 On the first day you shall hold a holy assembly, and on the seventh day a holy assembly; no work shall be done on those days; but what every one must eat, that only may be prepared by you.

Exodus 12:17 And you shall observe the feast of unleavened bread, for on this very day I brought your hosts out of the land of Egypt: therefore you shall observe this day, throughout your generations, as an ordinance for ever.

Exodus 12:18 In the first month, on the fourteenth day of the month at evening, you shall eat unleavened bread, and so until the twenty-first day of the month at evening.

Exodus 12:19 For seven days no leaven shall be found in your houses; for if any one eats what is leavened, that person shall be cut off from the congregation of Israel, whether he is a sojourner or a native of the land.

Exodus 12:20 You shall eat nothing leavened; in all your dwellings you shall eat unleavened bread."

Exodus 12:21 Then Moses called all the elders of Israel, and said to them, "Select lambs for yourselves according to your families, and kill the passover lamb.

Exodus 12:22 Take a bunch of hyssop and dip it in the blood which is in the basin, and touch the lintel and the two doorposts with the blood which is in the basin; and none of you shall go out of the door of his house until the morning.

Exodus 12:23 For the LORD will pass through to slay the Egyptians; and when he sees the blood on the lintel and on the two doorposts, the LORD will pass over the door, and will not allow the destroyer to enter your houses to slay you.

Exodus 12:24 You shall observe this rite as an ordinance for you and for your sons for ever.

Exodus 12:25 And when you come to the land which the LORD will give you, as he has promised, you shall keep this service.

Exodus 12:26 And when your children say to you, `What do you mean by this service?'

Exodus 12:27 you shall say, `It is the sacrifice of the LORD's passover, for he passed over the houses of the people of Israel in Egypt, when he slew the Egyptians but spared our houses.'" And the people bowed their heads and worshiped.

Exodus 12:28 Then the people of Israel went and did so; as the LORD had commanded Moses and Aaron, so they did.

Exodus 12:29 At midnight the LORD smote all the first-born in the land of Egypt, from the first-born of Pharaoh who sat on his throne to the first-born of the captive who was in the dungeon, and all the first-born of the cattle.

Exodus 12:30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt, for there was not a house where one was not dead.

Exodus 12:31 And he summoned Moses and Aaron by night, and said, “Rise up, go forth from among my people, both you and the people of Israel; and go, serve the LORD, as you have said.

Exodus 12:32 Take your flocks and your herds, as you have said, and be gone; and bless me also!”

Exodus 12:33 And the Egyptians were urgent with the people, to send them out of the land in haste; for they said, “We are all dead men.”

Exodus 12:34 So the people took their dough before it was leavened, their kneading bowls being bound up in their mantles on their shoulders.

Exodus 12:35 The people of Israel had also done as Moses told them, for they had asked of the Egyptians jewelry of silver and of gold, and clothing;

Exodus 12:36 and the LORD had given the people favor in the sight of the Egyptians, so that they let them have what they asked. Thus they despoiled the Egyptians.

Exodus 12:37 And the people of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides women and children.

Exodus 12:38 A mixed multitude also went up with them, and very many cattle, both flocks and herds.

Exodus 12:39 And they baked unleavened cakes of the dough which they had brought out of Egypt, for it was not leavened, because they were thrust out of Egypt and could not tarry, neither had they prepared for themselves any provisions.

Exodus 12:40 The time that the people of Israel dwelt in Egypt was four hundred and thirty years.

Exodus 12:41 And at the end of four hundred and thirty years, on that very day, all the hosts of the LORD went out from the land of Egypt.

Exodus 12:42 It was a night of watching by the LORD, to bring them out of the land of Egypt; so this same night is a night of watching kept to the LORD by all the people of Israel throughout their generations.

Exodus 12:43 And the LORD said to Moses and Aaron, “This is the ordinance of the passover: no foreigner shall eat of it;

Exodus 12:44 but every slave that is bought for money may eat of it after you have circumcised him.

Exodus 12:45 No sojourner or hired servant may eat of it.

Exodus 12:46 In one house shall it be eaten; you shall not carry forth any of the flesh outside the house; and you shall not break a bone of it.

Exodus 12:47 All the congregation of Israel shall keep it.

Exodus 12:48 And when a stranger shall sojourn with you and would keep the passover to the LORD, let all his males be circumcised, then he may come near and keep it; he shall be as a native of the land. But no uncircumcised person shall eat of it.

Exodus 12:49 There shall be one law for the native and for the stranger who sojourns among you."

Exodus 12:50 Thus did all the people of Israel; as the LORD commanded Moses and Aaron, so they did.

Exodus 12:51 And on that very day the LORD brought the people of Israel out of the land of Egypt by their hosts.

Exodus 13:1 The LORD said to Moses,

Exodus 13:2 "Consecrate to me all the first-born; whatever is the first to open the womb among the people of Israel, both of man and of beast, is mine."

Exodus 13:3 And Moses said to the people, "Remember this day, in which you came out from Egypt, out of the house of bondage, for by strength of hand the LORD brought you out from this place; no leavened bread shall be eaten.

Exodus 13:4 This day you are to go forth, in the month of Abib.

Exodus 13:5 And when the LORD brings you into the land of the Canaanites, the Hittites, the Amorites, the Hivites, and the Jebusites, which he swore to your fathers to give you, a land flowing with milk and honey, you shall keep this service in this month.

Exodus 13:6 Seven days you shall eat unleavened bread, and on the seventh day there shall be a feast to the LORD.

Exodus 13:7 Unleavened bread shall be eaten for seven days; no leavened bread shall be seen with you, and no leaven shall be seen with you in all your territory.

Exodus 13:8 And you shall tell your son on that day, `It is because of what the LORD did for me when I came out of Egypt.'

Exodus 13:9 And it shall be to you as a sign on your hand and as a memorial between your eyes, that the law of the LORD may be in your mouth; for with a strong hand the LORD has brought you out of Egypt.

Exodus 13:10 You shall therefore keep this ordinance at its appointed time from year to year.

Exodus 13:11 "And when the LORD brings you into the land of the Canaanites, as he swore to you and your fathers, and shall give it to you, Exodus 13:12 you shall set apart to the LORD all that first opens the womb. All the firstlings of your cattle that are males shall be the LORD's.

Exodus 13:13 Every firstling of an ass you shall redeem with a lamb, or if you will not redeem it you shall break its neck. Every first-born of man among your sons you shall redeem.

Exodus 13:14 And when in time to come your son asks you, `What does this mean?' you shall say to him, `By strength of hand the LORD brought us out of Egypt, from the house of bondage.

Exodus 13:15 For when Pharaoh stubbornly refused to let us go, the LORD slew all the first-born in the land of Egypt, both the first-born of man and the first-born of cattle. Therefore I sacrifice to the LORD all the males that first open the womb; but all the first-born of my sons I redeem.'

Exodus 13:16 It shall be as a mark on your hand or frontlets between your eyes; for by a strong hand the LORD brought us out of Egypt."

Exodus 13:17 When Pharaoh let the people go, God did not lead them by way of the land of the Philistines, although that was near; for God said, "Lest the people repent when they see war, and return to Egypt."

Exodus 13:18 But God led the people round by the way of the wilderness toward the Red Sea. And the people of Israel went up out of the land of Egypt equipped for battle.

Exodus 13:19 And Moses took the bones of Joseph with him; for Joseph had solemnly sworn the people of Israel, saying, "God will visit you; then you must carry my bones with you from here."

Exodus 13:20 And they moved on from Succoth, and encamped at Etham, on the edge of the wilderness.

Exodus 13:21 And the LORD went before them by day in a pillar of cloud to lead them along the way, and by night in a pillar of fire to give them light, that they might travel by day and by night;

Exodus 13:22 the pillar of cloud by day and the pillar of fire by night did not depart from before the people.

Exodus 14:1 Then the LORD said to Moses,

Exodus 14:2 "Tell the people of Israel to turn back and encamp in front of Pihahiroth, between Migdol and the sea, in front of Baalzephon; you shall encamp over against it, by the sea.

Exodus 14:3 For Pharaoh will say of the people of Israel, `They are entangled in the land; the wilderness has shut them in.'

Exodus 14:4 And I will harden Pharaoh's heart, and he will pursue them and I will get glory over Pharaoh and all his host; and the Egyptians shall know that I am the LORD." And they did so.

Exodus 14:5 When the king of Egypt was told that the people had fled, the mind of Pharaoh and his servants was changed toward the people, and they said, “What is this we have done, that we have let Israel go from serving us?”

Exodus 14:6 So he made ready his chariot and took his army with him,

Exodus 14:7 and took six hundred picked chariots and all the other chariots of Egypt with officers over all of them.

Exodus 14:8 And the LORD hardened the heart of Pharaoh king of Egypt and he pursued the people of Israel as they went forth defiantly.

Exodus 14:9 The Egyptians pursued them, all Pharaoh’s horses and chariots and his horsemen and his army, and overtook them encamped at the sea, by Pihahiroth, in front of Baalzephon.

Exodus 14:10 When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them; and they were in great fear. And the people of Israel cried out to the LORD;

Exodus 14:11 and they said to Moses, “Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, in bringing us out of Egypt?

Exodus 14:12 Is not this what we said to you in Egypt, `Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.”

Exodus 14:13 And Moses said to the people, “Fear not, stand firm, and see the salvation of the LORD, which he will work for you today; for the Egyptians whom you see today, you shall never see again.

Exodus 14:14 The LORD will fight for you, and you have only to be still.”

Exodus 14:15 The LORD said to Moses, “Why do you cry to me? Tell the people of Israel to go forward.

Exodus 14:16 Lift up your rod, and stretch out your hand over the sea and divide it, that the people of Israel may go on dry ground through the sea.

Exodus 14:17 And I will harden the hearts of the Egyptians so that they shall go in after them, and I will get glory over Pharaoh and all his host, his chariots, and his horsemen.

Exodus 14:18 And the Egyptians shall know that I am the LORD, when I have gotten glory over Pharaoh, his chariots, and his horsemen.”

Exodus 14:19 Then the angel of God who went before the host of Israel moved and went behind them; and the pillar of cloud moved from before them and stood behind them, Exodus 14:20 coming between the host of Egypt and the host of Israel. And there was the cloud and the darkness; and the night passed without one coming near the other all night.

Exodus 14:21 Then Moses stretched out his hand over the sea; and the LORD drove the sea back by a strong east wind all night, and made the sea dry land, and the waters were divided.

Exodus 14:22 And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left.

Exodus 14:23 The Egyptians pursued, and went in after them into the midst of the sea, all Pharaoh’s horses, his chariots, and his horsemen.

Exodus 14:24 And in the morning watch the LORD in the pillar of fire and of cloud looked down upon the host of the Egyptians, and discomfited the host of the Egyptians,

Exodus 14:25 clogging their chariot wheels so that they drove heavily; and the Egyptians said, “Let us flee from before Israel; for the LORD fights for them against the Egyptians.”

Exodus 14:26 Then the LORD said to Moses, “Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen.”

Exodus 14:27 So Moses stretched forth his hand over the sea, and the sea returned to its wonted flow when the morning appeared; and the Egyptians fled into it, and the LORD routed the Egyptians in the midst of the sea.

Exodus 14:28 The waters returned and covered the chariots and the horsemen and all the host of Pharaoh that had followed them into the sea; not so much as one of them remained.

Exodus 14:29 But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left.

Exodus 14:30 Thus the LORD saved Israel that day from the hand of the Egyptians; and Israel saw the Egyptians dead upon the seashore.

Exodus 14:31 And Israel saw the great work which the LORD did against the Egyptians, and the people feared the LORD; and they believed in the LORD and in his servant Moses.

Exodus 15:1 Then Moses and the people of Israel sang this song to the LORD, saying, “I will sing to the LORD, for he has triumphed gloriously; the horse and his rider he has thrown into the sea.

Exodus 15:2 The LORD is my strength and my song, and he has become my salvation; this is my God, and I will praise him, my father’s God, and I will exalt him.

Exodus 15:3 The LORD is a man of war; the LORD is his name.

Exodus 15:4 “Pharaoh’s chariots and his host he cast into the sea; and his picked officers are sunk in the Red Sea.

Exodus 15:5 The floods cover them; they went down into the depths like a stone.

Exodus 15:6 Thy right hand, O LORD, glorious in power, thy right hand, O LORD, shatters the enemy.

Exodus 15:7 In the greatness of thy majesty thou overthrowest thy adversaries; thou sendest forth thy fury, it consumes them like stubble.

Exodus 15:8 At the blast of thy nostrils the waters piled up, the floods stood up in a heap; the deeps congealed in the heart of the sea.

Exodus 15:9 The enemy said, `I will pursue, I will overtake, I will divide the spoil, my desire shall have its fill of them. I will draw my sword, my hand shall destroy them.’

Exodus 15:10 Thou didst blow with thy wind, the sea covered them; they sank as lead in the mighty waters.

Exodus 15:11 “Who is like thee, O LORD, among the gods? Who is like thee, majestic in holiness, terrible in glorious deeds, doing wonders?

Exodus 15:12 Thou didst stretch out thy right hand, the earth swallowed them.

Exodus 15:13 “Thou hast led in thy steadfast love the people whom thou hast redeemed, thou hast guided them by thy strength to thy holy abode.

Exodus 15:14 The peoples have heard, they tremble; pangs have seized on the inhabitants of Philistia.

Exodus 15:15 Now are the chiefs of Edom dismayed; the leaders of Moab, trembling seizes them; all the inhabitants of Canaan have melted away.

Exodus 15:16 Terror and dread fall upon them; because of the greatness of thy arm, they are as still as a stone, till thy people, O LORD, pass by, till the people pass by whom thou hast purchased.

Exodus 15:17 Thou wilt bring them in, and plant them on thy own mountain, the place, O LORD, which thou hast made for thy abode, the sanctuary, LORD, which thy hands have established.

Exodus 15:18 The LORD will reign for ever and ever.”

Exodus 15:19 For when the horses of Pharaoh with his chariots and his horsemen went into the sea, the LORD brought back the waters of the sea upon them; but the people of Israel walked on dry ground in the midst of the sea.

Exodus 15:20 Then Miriam, the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and dancing.

Exodus 15:21 And Miriam sang to them: “Sing to the LORD, for he has triumphed gloriously; the horse and his rider he has thrown into the sea.”

Exodus 15:22 Then Moses led Israel onward from the Red Sea, and they went into the wilderness of Shur; they went three days in the wilderness and found no water.

Exodus 15:23 When they came to Marah, they could not drink the water of Marah because it was bitter; therefore it was named Marah.

Exodus 15:24 And the people murmured against Moses, saying, “What shall we drink?”

Exodus 15:25 And he cried to the LORD; and the LORD showed him a tree, and he threw it into the water, and the water became sweet. There the LORD made for them a statute and an ordinance and there he proved them,

Exodus 15:26 saying, “If you will diligently hearken to the voice of the LORD your God, and do that which is right in his eyes, and give heed to his commandments and keep all his statutes, I will put none of the diseases upon you which I put upon the Egyptians; for I am the LORD, your healer.”

Exodus 15:27 Then they came to Elim, where there were twelve springs of water and seventy palm trees; and they encamped there by the water.

Exodus 16:1 They set out from Elim, and all the congregation of the people of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt.

Exodus 16:2 And the whole congregation of the people of Israel murmured against Moses and Aaron in the wilderness,

Exodus 16:3 and said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate bread to the full; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Exodus 16:4 Then the LORD said to Moses, “Behold, I will rain bread from heaven for you; and the people shall go out and gather a day’s portion every day, that I may prove them, whether they will walk in my law or not.

Exodus 16:5 On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.”

Exodus 16:6 So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, Exodus 16:7 and in the morning you shall see the glory of the LORD, because he has heard your murmurings against the LORD. For what are we, that you murmur against us?”

Exodus 16:8 And Moses said, “When the LORD gives you in the evening flesh to eat and in the morning bread to the full, because the LORD has heard your murmurings which you murmur against him—what are we? Your murmurings are not against us but against the LORD.”

Exodus 16:9 And Moses said to Aaron, “Say to the whole congregation of the people of Israel, `Come near before the LORD, for he has heard your murmurings.'”

Exodus 16:10 And as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud.

Exodus 16:11 And the LORD said to Moses,

Exodus 16:12 “I have heard the murmurings of the people of Israel; say to them, `At twilight you shall eat flesh, and in the morning you shall be filled with bread; then you shall know that I am the LORD your God.'”

Exodus 16:13 In the evening quails came up and covered the camp; and in the morning dew lay round about the camp.

Exodus 16:14 And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as hoarfrost on the ground.

Exodus 16:15 When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread which the LORD has given you to eat.

Exodus 16:16 This is what the LORD has commanded: `Gather of it, every man of you, as much as he can eat; you shall take an omer apiece, according to the number of the persons whom each of you has in his tent.'”

Exodus 16:17 And the people of Israel did so; they gathered, some more, some less.

Exodus 16:18 But when they measured it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; each gathered according to what he could eat.

Exodus 16:19 And Moses said to them, “Let no man leave any of it till the morning.”

Exodus 16:20 But they did not listen to Moses; some left part of it till the morning, and it bred worms and became foul; and Moses was angry with them.

Exodus 16:21 Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

Exodus 16:22 On the sixth day they gathered twice as much bread, two omers apiece; and when all the leaders of the congregation came and told Moses,

Exodus 16:23 he said to them, “This is what the LORD has commanded: `Tomorrow is a day of solemn rest, a holy sabbath to the LORD; bake what you will bake and boil what you will boil, and all that is left over lay by to be kept till the morning.'”

Exodus 16:24 So they laid it by till the morning, as Moses bade them; and it did not become foul, and there were no worms in it.

Exodus 16:25 Moses said, “Eat it today, for today is a sabbath to the LORD; today you will not find it in the field.

Exodus 16:26 Six days you shall gather it; but on the seventh day, which is a sabbath, there will be none.”

Exodus 16:27 On the seventh day some of the people went out to gather, and they found none.

Exodus 16:28 And the LORD said to Moses, “How long do you refuse to keep my commandments and my laws?

Exodus 16:29 See! The LORD has given you the sabbath, therefore on the sixth day he gives you bread for two days; remain every man of you in his place, let no man go out of his place on the seventh day.”

Exodus 16:30 So the people rested on the seventh day.

Exodus 16:31 Now the house of Israel called its name manna; it was like coriander seed, white, and the taste of it was like wafers made with honey.

Exodus 16:32 And Moses said, “This is what the LORD has commanded: `Let an omer of it be kept throughout your generations, that they may see the bread with which I fed you in the wilderness, when I brought you out of the land of Egypt.'”

Exodus 16:33 And Moses said to Aaron, “Take a jar, and put an omer of manna in it, and place it before the LORD, to be kept throughout your generations.”

Exodus 16:34 As the LORD commanded Moses, so Aaron placed it before the testimony, to be kept.

Exodus 16:35 And the people of Israel ate the manna forty years, till they came to a habitable land; they ate the manna, till they came to the border of the land of Canaan.

Exodus 16:36 (An omer is the tenth part of an ephah.)

Exodus 17:1 All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim; but there was no water for the people to drink.

Exodus 17:2 Therefore the people found fault with Moses, and said, “Give us water to drink.” And Moses said to them, “Why do you find fault with me? Why do you put the LORD to the proof?”

Exodus 17:3 But the people thirsted there for water, and the people murmured against Moses, and said, “Why did you bring us up out of Egypt, to kill us and our children and our cattle with thirst?”

Exodus 17:4 So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.”

Exodus 17:5 And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel; and take in your hand the rod with which you struck the Nile, and go.

Exodus 17:6 Behold, I will stand before you there on the rock at Horeb; and you shall strike the rock, and water shall come out of it, that the people may drink.” And Moses did so, in the sight of the elders of Israel.

Exodus 17:7 And he called the name of the place Massah and Meribah, because of the faultfinding of the children of Israel, and because they put the LORD to the proof by saying, “Is the LORD among us or not?”

Exodus 17:8 Then came Amalek and fought with Israel at Rephidim.

Exodus 17:9 And Moses said to Joshua, “Choose for us men, and go out, fight with Amalek; tomorrow I will stand on the top of the hill with the rod of God in my hand.”

Exodus 17:10 So Joshua did as Moses told him, and fought with Amalek; and Moses, Aaron, and Hur went up to the top of the hill.

Exodus 17:11 Whenever Moses held up his hand, Israel prevailed; and whenever he lowered his hand, Amalek prevailed.

Exodus 17:12 But Moses’ hands grew weary; so they took a stone and put it under him, and he sat upon it, and Aaron and Hur held up his hands, one on one side, and the other on the other side; so his hands were steady until the going down of the sun.

Exodus 17:13 And Joshua mowed down Amalek and his people with the edge of the sword.

Exodus 17:14 And the LORD said to Moses, “Write this as a memorial in a book and recite it in the ears of Joshua, that I will utterly blot out the remembrance of Amalek from under heaven.”

Exodus 17:15 And Moses built an altar and called the name of it, The LORD is my banner,

Exodus 17:16 saying, “A hand upon the banner of the LORD! The LORD will have war with Amalek from generation to generation.”

Exodus 18:1 Jethro, the priest of Midian, Moses' father-in-law, heard of all that God had done for Moses and for Israel his people, how the LORD had brought Israel out of Egypt.

Exodus 18:2 Now Jethro, Moses' father-in-law, had taken Zipporah, Moses' wife, after he had sent her away,

Exodus 18:3 and her two sons, of whom the name of the one was Gershom (for he said, "I have been a sojourner in a foreign land"),

Exodus 18:4 and the name of the other, Eliezer (for he said, "The God of my father was my help, and delivered me from the sword of Pharaoh").

Exodus 18:5 And Jethro, Moses' father-in-law, came with his sons and his wife to Moses in the wilderness where he was encamped at the mountain of God.

Exodus 18:6 And when one told Moses, "Lo, your father-in-law Jethro is coming to you with your wife and her two sons with her,"

Exodus 18:7 Moses went out to meet his father-in-law, and did obeisance and kissed him; and they asked each other of their welfare, and went into the tent.

Exodus 18:8 Then Moses told his father-in-law all that the LORD had done to Pharaoh and to the Egyptians for Israel's sake, all the hardship that had come upon them in the way, and how the LORD had delivered them.

Exodus 18:9 And Jethro rejoiced for all the good which the LORD had done to Israel, in that he had delivered them out of the hand of the Egyptians.

Exodus 18:10 And Jethro said, "Blessed be the LORD, who has delivered you out of the hand of the Egyptians and out of the hand of Pharaoh.

Exodus 18:11 Now I know that the LORD is greater than all gods, because he delivered the people from under the hand of the Egyptians, when they dealt arrogantly with them."

Exodus 18:12 And Jethro, Moses' father-in-law, offered a burnt offering and sacrifices to God; and Aaron came with all the elders of Israel to eat bread with Moses' father-in-law before God.

Exodus 18:13 On the morrow Moses sat to judge the people, and the people stood about Moses from morning till evening.

Exodus 18:14 When Moses' father-in-law saw all that he was doing for the people, he said, "What is this that you are doing for the people? Why do you sit alone, and all the people stand about you from morning till evening?"

Exodus 18:15 And Moses said to his father-in-law, "Because the people come to me to inquire of God;

Exodus 18:16 when they have a dispute, they come to me and I decide between a man and his neighbor, and I make them know the statutes of God and his decisions."

Exodus 18:17 Moses' father-in-law said to him, "What you are doing is not good.

Exodus 18:18 You and the people with you will wear yourselves out, for the thing is too heavy for you; you are not able to perform it alone.

Exodus 18:19 Listen now to my voice; I will give you counsel, and God be with you! You shall represent the people before God, and bring their cases to God;

Exodus 18:20 and you shall teach them the statutes and the decisions, and make them know the way in which they must walk and what they must do.

Exodus 18:21 Moreover choose able men from all the people, such as fear God, men who are trustworthy and who hate a bribe; and place such men over the people as rulers of thousands, of hundreds, of fifties, and of tens.

Exodus 18:22 And let them judge the people at all times; every great matter they shall bring to you, but any small matter they shall decide themselves; so it will be easier for you, and they will bear the burden with you.

Exodus 18:23 If you do this, and God so commands you, then you will be able to endure, and all this people also will go to their place in peace."

Exodus 18:24 So Moses gave heed to the voice of his father-in-law and did all that he had said.

Exodus 18:25 Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, of hundreds, of fifties, and of tens.

Exodus 18:26 And they judged the people at all times; hard cases they brought to Moses, but any small matter they decided themselves.

Exodus 18:27 Then Moses let his father-in-law depart, and he went his way to his own country.

Exodus 19:1 On the third new moon after the people of Israel had gone forth out of the land of Egypt, on that day they came into the wilderness of Sinai.

Exodus 19:2 And when they set out from Rephidim and came into the wilderness of Sinai, they encamped in the wilderness; and there Israel encamped before the mountain.

Exodus 19:3 And Moses went up to God, and the LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel:

Exodus 19:4 You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself.

Exodus 19:5 Now therefore, if you will obey my voice and keep my covenant, you shall be my own possession among all peoples; for all the earth is mine,

Exodus 19:6 and you shall be to me a kingdom of priests and a holy nation. These are the words which you shall speak to the children of Israel."

Exodus 19:7 So Moses came and called the elders of the people, and set before them all these words which the LORD had commanded him.

Exodus 19:8 And all the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

Exodus 19:9 And the LORD said to Moses, "Lo, I am coming to you in a thick cloud, that the people may hear when I speak with you, and may also believe you for ever." Then Moses told the words of the people to the LORD.

Exodus 19:10 And the LORD said to Moses, "Go to the people and consecrate them today and tomorrow, and let them wash their garments,

Exodus 19:11 and be ready by the third day; for on the third day the LORD will come down upon Mount Sinai in the sight of all the people.

Exodus 19:12 And you shall set bounds for the people round about, saying, `Take heed that you do not go up into the mountain or touch the border of it; whoever touches the mountain shall be put to death;

Exodus 19:13 no hand shall touch him, but he shall be stoned or shot; whether beast or man, he shall not live.' When the trumpet sounds a long blast, they shall come up to the mountain."

Exodus 19:14 So Moses went down from the mountain to the people, and consecrated the people; and they washed their garments.

Exodus 19:15 And he said to the people, "Be ready by the third day; do not go near a woman."

Exodus 19:16 On the morning of the third day there were thunders and lightnings, and a thick cloud upon the mountain, and a very loud trumpet blast, so that all the people who were in the camp trembled.

Exodus 19:17 Then Moses brought the people out of the camp to meet God; and they took their stand at the foot of the mountain.

Exodus 19:18 And Mount Sinai was wrapped in smoke, because the LORD descended upon it in fire; and the smoke of it went up like the smoke of a kiln, and the whole mountain quaked greatly.

Exodus 19:19 And as the sound of the trumpet grew louder and louder, Moses spoke, and God answered him in thunder.

Exodus 19:20 And the LORD came down upon Mount Sinai, to the top of the mountain; and the LORD called Moses to the top of the mountain, and Moses went up.

Exodus 19:21 And the LORD said to Moses, “Go down and warn the people, lest they break through to the LORD to gaze and many of them perish.

Exodus 19:22 And also let the priests who come near to the LORD consecrate themselves, lest the LORD break out upon them.”

Exodus 19:23 And Moses said to the LORD, “The people cannot come up to Mount Sinai; for thou thyself didst charge us, saying, `Set bounds about the mountain, and consecrate it.'”

Exodus 19:24 And the LORD said to him, “Go down, and come up bringing Aaron with you; but do not let the priests and the people break through to come up to the LORD, lest he break out against them.”

Exodus 19:25 So Moses went down to the people and told them.

Exodus 20:1 And God spoke all these words, saying,

Exodus 20:2 “I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage.

Exodus 20:3 “You shall have no other gods before me.

Exodus 20:4 “You shall not make for yourself a graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth;

Exodus 20:5 you shall not bow down to them or serve them; for I the LORD your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and the fourth generation of those who hate me,

Exodus 20:6 but showing steadfast love to thousands of those who love me and keep my commandments.

Exodus 20:7 “You shall not take the name of the LORD your God in vain; for the LORD will not hold him guiltless who takes his name in vain.

Exodus 20:8 “Remember the sabbath day, to keep it holy.

Exodus 20:9 Six days you shall labor, and do all your work;

Exodus 20:10 but the seventh day is a sabbath to the LORD your God; in it you shall not do any work, you, or your son, or your daughter, your manservant, or your maidservant, or your cattle, or the sojourner who is within your gates;

Exodus 20:11 for in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore the LORD blessed the sabbath day and hallowed it.

Exodus 20:12 “Honor your father and your mother, that your days may be long in the land which the LORD your God gives you.

Exodus 20:13 “You shall not kill.

Exodus 20:14 “You shall not commit adultery.

Exodus 20:15 “You shall not steal.

Exodus 20:16 “You shall not bear false witness against your neighbor.

Exodus 20:17 “You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his manservant, or his maidservant, or his ox, or his ass, or anything that is your neighbor’s.”

Exodus 20:18 Now when all the people perceived the thunderings and the lightnings and the sound of the trumpet and the mountain smoking, the people were afraid and trembled; and they stood afar off,

Exodus 20:19 and said to Moses, “You speak to us, and we will hear; but let not God speak to us, lest we die.”

Exodus 20:20 And Moses said to the people, “Do not fear; for God has come to prove you, and that the fear of him may be before your eyes, that you may not sin.”

Exodus 20:21 And the people stood afar off, while Moses drew near to the thick darkness where God was.

Exodus 20:22 And the LORD said to Moses, “Thus you shall say to the people of Israel: `You have seen for yourselves that I have talked with you from heaven.

Exodus 20:23 You shall not make gods of silver to be with me, nor shall you make for yourselves gods of gold.

Exodus 20:24 An altar of earth you shall make for me and sacrifice on it your burnt offerings and your peace offerings, your sheep and your oxen; in every place where I cause my name to be remembered I will come to you and bless you.

Exodus 20:25 And if you make me an altar of stone, you shall not build it of hewn stones; for if you wield your tool upon it you profane it.

Exodus 20:26 And you shall not go up by steps to my altar, that your nakedness be not exposed on it.’

Exodus 21:1 “Now these are the ordinances which you shall set before them.

Exodus 21:2 When you buy a Hebrew slave, he shall serve six years, and in the seventh he shall go out free, for nothing.

Exodus 21:3 If he comes in single, he shall go out single; if he comes in married, then his wife shall go out with him.

Exodus 21:4 If his master gives him a wife and she bears him sons or daughters, the wife and her children shall be her master’s and he shall go out alone.

Exodus 21:5 But if the slave plainly says, `I love my master, my wife, and my children; I will not go out free,’ Exodus 21:6 then his master shall bring him to God, and he shall bring him to the door or the doorpost; and his master shall bore his ear through with an awl; and he shall serve him for life.

Exodus 21:7 “When a man sells his daughter as a slave, she shall not go out as the male slaves do.

Exodus 21:8 If she does not please her master, who has designated her for himself, then he shall let her be redeemed; he shall have no right to sell her to a foreign people, since he has dealt faithlessly with her.

Exodus 21:9 If he designates her for his son, he shall deal with her as with a daughter.

Exodus 21:10 If he takes another wife to himself, he shall not diminish her food, her clothing, or her marital rights.

Exodus 21:11 And if he does not do these three things for her, she shall go out for nothing, without payment of money.

Exodus 21:12 “Whoever strikes a man so that he dies shall be put to death.

Exodus 21:13 But if he did not lie in wait for him, but God let him fall into his hand, then I will appoint for you a place to which he may flee.

Exodus 21:14 But if a man willfully attacks another to kill him treacherously, you shall take him from my altar, that he may die.

Exodus 21:15 “Whoever strikes his father or his mother shall be put to death.

Exodus 21:16 “Whoever steals a man, whether he sells him or is found in possession of him, shall be put to death.

Exodus 21:17 “Whoever curses his father or his mother shall be put to death.

Exodus 21:18 “When men quarrel and one strikes the other with a stone or with his fist and the man does not die but keeps his bed,

Exodus 21:19 then if the man rises again and walks abroad with his staff, he that struck him shall be clear; only he shall pay for the loss of his time, and shall have him thoroughly healed.

Exodus 21:20 “When a man strikes his slave, male or female, with a rod and the slave dies under his hand, he shall be punished.

Exodus 21:21 But if the slave survives a day or two, he is not to be punished; for the slave is his money.

Exodus 21:22 “When men strive together, and hurt a woman with child, so that there is a miscarriage, and yet no harm follows, the one who hurt her shall be fined, according as the woman’s husband shall lay upon him; and he shall pay as the judges determine.

Exodus 21:23 If any harm follows, then you shall give life for life, Exodus 21:24 eye for eye, tooth for tooth, hand for hand, foot for foot,

Exodus 21:25 burn for burn, wound for wound, stripe for stripe.

Exodus 21:26 “When a man strikes the eye of his slave, male or female, and destroys it, he shall let the slave go free for the eye’s sake.

Exodus 21:27 If he knocks out the tooth of his slave, male or female, he shall let the slave go free for the tooth’s sake.

Exodus 21:28 “When an ox gores a man or a woman to death, the ox shall be stoned, and its flesh shall not be eaten; but the owner of the ox shall be clear.

Exodus 21:29 But if the ox has been accustomed to gore in the past, and its owner has been warned but has not kept it in, and it kills a man or a woman, the ox shall be stoned, and its owner also shall be put to death.

Exodus 21:30 If a ransom is laid on him, then he shall give for the redemption of his life whatever is laid upon him.

Exodus 21:31 If it gores a man’s son or daughter, he shall be dealt with according to this same rule.

Exodus 21:32 If the ox gores a slave, male or female, the owner shall give to their master thirty shekels of silver, and the ox shall be stoned.

Exodus 21:33 “When a man leaves a pit open, or when a man digs a pit and does not cover it, and an ox or an ass falls into it,

Exodus 21:34 the owner of the pit shall make it good; he shall give money to its owner, and the dead beast shall be his.

Exodus 21:35 “When one man’s ox hurts another’s, so that it dies, then they shall sell the live ox and divide the price of it; and the dead beast also they shall divide.

Exodus 21:36 Or if it is known that the ox has been accustomed to gore in the past, and its owner has not kept it in, he shall pay ox for ox, and the dead beast shall be his.

Exodus 22:1 “If a man steals an ox or a sheep, and kills it or sells it, he shall pay five oxen for an ox, and four sheep for a sheep. He shall make restitution; if he has nothing, then he shall be sold for his theft.

Exodus 22:2 “If a thief is found breaking in, and is struck so that he dies, there shall be no bloodguilt for him;

Exodus 22:3 but if the sun has risen upon him, there shall be bloodguilt for him.

Exodus 22:4 If the stolen beast is found alive in his possession, whether it is an ox or an ass or a sheep, he shall pay double.

Exodus 22:5 “When a man causes a field or vineyard to be grazed over, or lets his beast loose and it feeds in another man’s field, he shall make restitution from the best in his own field and in his own vineyard.

Exodus 22:6 “When fire breaks out and catches in thorns so that the stacked grain or the standing grain or the field is consumed, he that kindled the fire shall make full restitution.

Exodus 22:7 “If a man delivers to his neighbor money or goods to keep, and it is stolen out of the man’s house, then, if the thief is found, he shall pay double.

Exodus 22:8 If the thief is not found, the owner of the house shall come near to God, to show whether or not he has put his hand to his neighbor’s goods.

Exodus 22:9 “For every breach of trust, whether it is for ox, for ass, for sheep, for clothing, or for any kind of lost thing, of which one says, `This is it,’ the case of both parties shall come before God; he whom God shall condemn shall pay double to his neighbor.

Exodus 22:10 “If a man delivers to his neighbor an ass or an ox or a sheep or any beast to keep, and it dies or is hurt or is driven away, without any one seeing it,

Exodus 22:11 an oath by the LORD shall be between them both to see whether he has not put his hand to his neighbor’s property; and the owner shall accept the oath, and he shall not make restitution.

Exodus 22:12 But if it is stolen from him, he shall make restitution to its owner.

Exodus 22:13 If it is torn by beasts, let him bring it as evidence; he shall not make restitution for what has been torn.

Exodus 22:14 “If a man borrows anything of his neighbor, and it is hurt or dies, the owner not being with it, he shall make full restitution.

Exodus 22:15 If the owner was with it, he shall not make restitution; if it was hired, it came for its hire.

Exodus 22:16 “If a man seduces a virgin who is not betrothed, and lies with her, he shall give the marriage present for her, and make her his wife.

Exodus 22:17 If her father utterly refuses to give her to him, he shall pay money equivalent to the marriage present for virgins.

Exodus 22:18 “You shall not permit a sorceress to live.

Exodus 22:19 “Whoever lies with a beast shall be put to death.

Exodus 22:20 “Whoever sacrifices to any god, save to the LORD only, shall be utterly destroyed.

Exodus 22:21 “You shall not wrong a stranger or oppress him, for you were strangers in the land of Egypt.

Exodus 22:22 You shall not afflict any widow or orphan.

Exodus 22:23 If you do afflict them, and they cry out to me, I will surely hear their cry;

Exodus 22:24 and my wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children fatherless.

Exodus 22:25 “If you lend money to any of my people with you who is poor, you shall not be to him as a creditor, and you shall not exact interest from him.

Exodus 22:26 If ever you take your neighbor’s garment in pledge, you shall restore it to him before the sun goes down;

Exodus 22:27 for that is his only covering, it is his mantle for his body; in what else shall he sleep? And if he cries to me, I will hear, for I am compassionate.

Exodus 22:28 “You shall not revile God, nor curse a ruler of your people.

Exodus 22:29 “You shall not delay to offer from the fulness of your harvest and from the outflow of your presses. “The first-born of your sons you shall give to me.

Exodus 22:30 You shall do likewise with your oxen and with your sheep: seven days it shall be with its dam; on the eighth day you shall give it to me.

Exodus 22:31 “You shall be men consecrated to me; therefore you shall not eat any flesh that is torn by beasts in the field; you shall cast it to the dogs.

Exodus 23:1 “You shall not utter a false report. You shall not join hands with a wicked man, to be a malicious witness.

Exodus 23:2 You shall not follow a multitude to do evil; nor shall you bear witness in a suit, turning aside after a multitude, so as to pervert justice;

Exodus 23:3 nor shall you be partial to a poor man in his suit.

Exodus 23:4 “If you meet your enemy’s ox or his ass going astray, you shall bring it back to him.

Exodus 23:5 If you see the ass of one who hates you lying under its burden, you shall refrain from leaving him with it, you shall help him to lift it up.

Exodus 23:6 “You shall not pervert the justice due to your poor in his suit.

Exodus 23:7 Keep far from a false charge, and do not slay the innocent and righteous, for I will not acquit the wicked.

Exodus 23:8 And you shall take no bribe, for a bribe blinds the officials, and subverts the cause of those who are in the right.

Exodus 23:9 “You shall not oppress a stranger; you know the heart of a stranger, for you were strangers in the land of Egypt.

Exodus 23:10 “For six years you shall sow your land and gather in its yield;

Exodus 23:11 but the seventh year you shall let it rest and lie fallow, that the poor of your people may eat; and what they leave the wild beasts may eat. You shall do likewise with your vineyard, and with your olive orchard.

Exodus 23:12 “Six days you shall do your work, but on the seventh day you shall rest; that your ox and your ass may have rest, and the son of your bondmaid, and the alien, may be refreshed.

Exodus 23:13 Take heed to all that I have said to you; and make no mention of the names of other gods, nor let such be heard out of your mouth.

Exodus 23:14 “Three times in the year you shall keep a feast to me.

Exodus 23:15 You shall keep the feast of unleavened bread; as I commanded you, you shall eat unleavened bread for seven days at the appointed time in the month of Abib, for in it you came out of Egypt. None shall appear before me empty-handed.

Exodus 23:16 You shall keep the feast of harvest, of the first fruits of your labor, of what you sow in the field. You shall keep the feast of ingathering at the end of the year, when you gather in from the field the fruit of your labor.

Exodus 23:17 Three times in the year shall all your males appear before the Lord GOD.

Exodus 23:18 “You shall not offer the blood of my sacrifice with leavened bread, or let the fat of my feast remain until the morning.

Exodus 23:19 “The first of the first fruits of your ground you shall bring into the house of the LORD your God. “You shall not boil a kid in its mother’s milk.

Exodus 23:20 “Behold, I send an angel before you, to guard you on the way and to bring you to the place which I have prepared.

Exodus 23:21 Give heed to him and hearken to his voice, do not rebel against him, for he will not pardon your transgression; for my name is in him.

Exodus 23:22 “But if you hearken attentively to his voice and do all that I say, then I will be an enemy to your enemies and an adversary to your adversaries.

Exodus 23:23 “When my angel goes before you, and brings you in to the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites, and I blot them out,

Exodus 23:24 you shall not bow down to their gods, nor serve them, nor do according to their works, but you shall utterly overthrow them and break their pillars in pieces.

Exodus 23:25 You shall serve the LORD your God, and I will bless your bread and your water; and I will take sickness away from the midst of you.

Exodus 23:26 None shall cast her young or be barren in your land; I will fulfil the number of your days.

Exodus 23:27 I will send my terror before you, and will throw into confusion all the people against whom you shall come, and I will make all your enemies turn their backs to you.

Exodus 23:28 And I will send hornets before you, which shall drive out Hivite, Canaanite, and Hittite from before you.

Exodus 23:29 I will not drive them out from before you in one year, lest the land become desolate and the wild beasts multiply against you.

Exodus 23:30 Little by little I will drive them out from before you, until you are increased and possess the land.

Exodus 23:31 And I will set your bounds from the Red Sea to the sea of the Philistines, and from the wilderness to the Euphrates; for I will deliver the inhabitants of the land into your hand, and you shall drive them out before you.

Exodus 23:32 You shall make no covenant with them or with their gods.

Exodus 23:33 They shall not dwell in your land, lest they make you sin against me; for if you serve their gods, it will surely be a snare to you."

Exodus 24:1 And he said to Moses, "Come up to the LORD, you and Aaron, Nadab, and Abihu, and seventy of the elders of Israel, and worship afar off.

Exodus 24:2 Moses alone shall come near to the LORD; but the others shall not come near, and the people shall not come up with him."

Exodus 24:3 Moses came and told the people all the words of the LORD and all the ordinances; and all the people answered with one voice, and said, "All the words which the LORD has spoken we will do."

Exodus 24:4 And Moses wrote all the words of the LORD. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel.

Exodus 24:5 And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD.

Exodus 24:6 And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar.

Exodus 24:7 Then he took the book of the covenant, and read it in the hearing of the people; and they said, "All that the LORD has spoken we will do, and we will be obedient."

Exodus 24:8 And Moses took the blood and threw it upon the people, and said, "Behold the blood of the covenant which the LORD has made with you in accordance with all these words."

Exodus 24:9 Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up,

Exodus 24:10 and they saw the God of Israel; and there was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness.

Exodus 24:11 And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

Exodus 24:12 The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tables of stone, with the law and the commandment, which I have written for their instruction.”

Exodus 24:13 So Moses rose with his servant Joshua, and Moses went up into the mountain of God.

Exodus 24:14 And he said to the elders, “Tarry here for us, until we come to you again; and, behold, Aaron and Hur are with you; whoever has a cause, let him go to them.”

Exodus 24:15 Then Moses went up on the mountain, and the cloud covered the mountain.

Exodus 24:16 The glory of the LORD settled on Mount Sinai, and the cloud covered it six days; and on the seventh day he called to Moses out of the midst of the cloud.

Exodus 24:17 Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel.

Exodus 24:18 And Moses entered the cloud, and went up on the mountain. And Moses was on the mountain forty days and forty nights.

Exodus 25:1 The LORD said to Moses,

Exodus 25:2 “Speak to the people of Israel, that they take for me an offering; from every man whose heart makes him willing you shall receive the offering for me.

Exodus 25:3 And this is the offering which you shall receive from them: gold, silver, and bronze,

Exodus 25:4 blue and purple and scarlet stuff and fine twined linen, goats’ hair,

Exodus 25:5 tanned rams’ skins, goatskins, acacia wood,

Exodus 25:6 oil for the lamps, spices for the anointing oil and for the fragrant incense,

Exodus 25:7 onyx stones, and stones for setting, for the ephod and for the breastpiece.

Exodus 25:8 And let them make me a sanctuary, that I may dwell in their midst.

Exodus 25:9 According to all that I show you concerning the pattern of the tabernacle, and of all its furniture, so you shall make it.

Exodus 25:10 “They shall make an ark of acacia wood; two cubits and a half shall be its length, a cubit and a half its breadth, and a cubit and a half its height.

Exodus 25:11 And you shall overlay it with pure gold, within and without shall you overlay it, and you shall make upon it a molding of gold round about.

Exodus 25:12 And you shall cast four rings of gold for it and put them on its four feet, two rings on the one side of it, and two rings on the other side of it.

Exodus 25:13 You shall make poles of acacia wood, and overlay them with gold.

Exodus 25:14 And you shall put the poles into the rings on the sides of the ark, to carry the ark by them.

Exodus 25:15 The poles shall remain in the rings of the ark; they shall not be taken from it.

Exodus 25:16 And you shall put into the ark the testimony which I shall give you.

Exodus 25:17 Then you shall make a mercy seat of pure gold; two cubits and a half shall be its length, and a cubit and a half its breadth.

Exodus 25:18 And you shall make two cherubim of gold; of hammered work shall you make them, on the two ends of the mercy seat.

Exodus 25:19 Make one cherub on the one end, and one cherub on the other end; of one piece with the mercy seat shall you make the cherubim on its two ends.

Exodus 25:20 The cherubim shall spread out their wings above, overshadowing the mercy seat with their wings, their faces one to another; toward the mercy seat shall the faces of the cherubim be.

Exodus 25:21 And you shall put the mercy seat on the top of the ark; and in the ark you shall put the testimony that I shall give you.

Exodus 25:22 There I will meet with you, and from above the mercy seat, from between the two cherubim that are upon the ark of the testimony, I will speak with you of all that I will give you in commandment for the people of Israel.

Exodus 25:23 “And you shall make a table of acacia wood; two cubits shall be its length, a cubit its breadth, and a cubit and a half its height.

Exodus 25:24 You shall overlay it with pure gold, and make a molding of gold around it.

Exodus 25:25 And you shall make around it a frame a handbreadth wide, and a molding of gold around the frame.

Exodus 25:26 And you shall make for it four rings of gold, and fasten the rings to the four corners at its four legs.

Exodus 25:27 Close to the frame the rings shall lie, as holders for the poles to carry the table.

Exodus 25:28 You shall make the poles of acacia wood, and overlay them with gold, and the table shall be carried with these.

Exodus 25:29 And you shall make its plates and dishes for incense, and its flagons and bowls with which to pour libations; of pure gold you shall make them.

Exodus 25:30 And you shall set the bread of the Presence on the table before me always.

Exodus 25:31 “And you shall make a lampstand of pure gold. The base and the shaft of the lampstand shall be made of hammered work; its cups, its capitals, and its flowers shall be of one piece with it;

Exodus 25:32 and there shall be six branches going out of its sides, three branches of the lampstand out of one side of it and three branches of the lampstand out of the other side of it;

Exodus 25:33 three cups made like almonds, each with capital and flower, on one branch, and three cups made like almonds, each with capital and flower, on the other branch—so for the six branches going out of the lampstand;

Exodus 25:34 and on the lampstand itself four cups made like almonds, with their capitals and flowers,

Exodus 25:35 and a capital of one piece with it under each pair of the six branches going out from the lampstand.

Exodus 25:36 Their capitals and their branches shall be of one piece with it, the whole of it one piece of hammered work of pure gold.

Exodus 25:37 And you shall make the seven lamps for it; and the lamps shall be set up so as to give light upon the space in front of it.

Exodus 25:38 Its snuffers and their trays shall be of pure gold.

Exodus 25:39 Of a talent of pure gold shall it be made, with all these utensils.

Exodus 25:40 And see that you make them after the pattern for them, which is being shown you on the mountain.

Exodus 26:1 “Moreover you shall make the tabernacle with ten curtains of fine twined linen and blue and purple and scarlet stuff; with cherubim skilfully worked shall you make them.

Exodus 26:2 The length of each curtain shall be twenty-eight cubits, and the breadth of each curtain four cubits; all the curtains shall have one measure.

Exodus 26:3 Five curtains shall be coupled to one another; and the other five curtains shall be coupled to one another.

Exodus 26:4 And you shall make loops of blue on the edge of the outmost curtain in the first set; and likewise you shall make loops on the edge of the outmost curtain in the second set.

Exodus 26:5 Fifty loops you shall make on the one curtain, and fifty loops you shall make on the edge of the curtain that is in the second set; the loops shall be opposite one another.

Exodus 26:6 And you shall make fifty clasps of gold, and couple the curtains one to the other with the clasps, that the tabernacle may be one whole.

Exodus 26:7 “You shall also make curtains of goats’ hair for a tent over the tabernacle; eleven curtains shall you make.

Exodus 26:8 The length of each curtain shall be thirty cubits, and the breadth of each curtain four cubits; the eleven curtains shall have the same measure.

Exodus 26:9 And you shall couple five curtains by themselves, and six curtains by themselves, and the sixth curtain you shall double over at the front of the tent.

Exodus 26:10 And you shall make fifty loops on the edge of the curtain that is outmost in one set, and fifty loops on the edge of the curtain which is outmost in the second set.

Exodus 26:11 “And you shall make fifty clasps of bronze, and put the clasps into the loops, and couple the tent together that it may be one whole.

Exodus 26:12 And the part that remains of the curtains of the tent, the half curtain that remains, shall hang over the back of the tabernacle.

Exodus 26:13 And the cubit on the one side, and the cubit on the other side, of what remains in the length of the curtains of the tent shall hang over the sides of the tabernacle, on this side and that side, to cover it.

Exodus 26:14 And you shall make for the tent a covering of tanned rams’ skins and goatskins.

Exodus 26:15 “And you shall make upright frames for the tabernacle of acacia wood.

Exodus 26:16 Ten cubits shall be the length of a frame, and a cubit and a half the breadth of each frame.

Exodus 26:17 There shall be two tenons in each frame, for fitting together; so shall you do for all the frames of the tabernacle.

Exodus 26:18 You shall make the frames for the tabernacle: twenty frames for the south side;

Exodus 26:19 and forty bases of silver you shall make under the twenty frames, two bases under one frame for its two tenons, and two bases under another frame for its two tenons;

Exodus 26:20 and for the second side of the tabernacle, on the north side twenty frames,

Exodus 26:21 and their forty bases of silver, two bases under one frame, and two bases under another frame;

Exodus 26:22 and for the rear of the tabernacle westward you shall make six frames.

Exodus 26:23 And you shall make two frames for corners of the tabernacle in the rear;

Exodus 26:24 they shall be separate beneath, but joined at the top, at the first ring; thus shall it be with both of them; they shall form the two corners.

Exodus 26:25 And there shall be eight frames, with their bases of silver, sixteen bases; two bases under one frame, and two bases under another frame.

Exodus 26:26 “And you shall make bars of acacia wood, five for the frames of the one side of the tabernacle,

Exodus 26:27 and five bars for the frames of the other side of the tabernacle, and five bars for the frames of the side of the tabernacle at the rear westward.

Exodus 26:28 The middle bar, halfway up the frames, shall pass through from end to end.

Exodus 26:29 You shall overlay the frames with gold, and shall make their rings of gold for holders for the bars; and you shall overlay the bars with gold.

Exodus 26:30 And you shall erect the tabernacle according to the plan for it which has been shown you on the mountain.

Exodus 26:31 “And you shall make a veil of blue and purple and scarlet stuff and fine twined linen; in skilled work shall it be made, with cherubim;

Exodus 26:32 and you shall hang it upon four pillars of acacia overlaid with gold, with hooks of gold, upon four bases of silver.

Exodus 26:33 And you shall hang the veil from the clasps, and bring the ark of the testimony in thither within the veil; and the veil shall separate for you the holy place from the most holy.

Exodus 26:34 You shall put the mercy seat upon the ark of the testimony in the most holy place.

Exodus 26:35 And you shall set the table outside the veil, and the lampstand on the south side of the tabernacle opposite the table; and you shall put the table on the north side.

Exodus 26:36 “And you shall make a screen for the door of the tent, of blue and purple and scarlet stuff and fine twined linen, embroidered with needlework.

Exodus 26:37 And you shall make for the screen five pillars of acacia, and overlay them with gold; their hooks shall be of gold, and you shall cast five bases of bronze for them.

Exodus 27:1 “You shall make the altar of acacia wood, five cubits long and five cubits broad; the altar shall be square, and its height shall be three cubits.

Exodus 27:2 And you shall make horns for it on its four corners; its horns shall be of one piece with it, and you shall overlay it with bronze.

Exodus 27:3 You shall make pots for it to receive its ashes, and shovels and basins and forks and firepans; all its utensils you shall make of bronze.

Exodus 27:4 You shall also make for it a grating, a network of bronze; and upon the net you shall make four bronze rings at its four corners.

Exodus 27:5 And you shall set it under the ledge of the altar so that the net shall extend halfway down the altar.

Exodus 27:6 And you shall make poles for the altar, poles of acacia wood, and overlay them with bronze;

Exodus 27:7 and the poles shall be put through the rings, so that the poles shall be upon the two sides of the altar, when it is carried.

Exodus 27:8 You shall make it hollow, with boards; as it has been shown you on the mountain, so shall it be made.

Exodus 27:9 “You shall make the court of the tabernacle. On the south side the court shall have hangings of fine twined linen a hundred cubits long for one side;

Exodus 27:10 their pillars shall be twenty and their bases twenty, of bronze, but the hooks of the pillars and their fillets shall be of silver.

Exodus 27:11 And likewise for its length on the north side there shall be hangings a hundred cubits long, their pillars twenty and their bases twenty, of bronze, but the hooks of the pillars and their fillets shall be of silver.

Exodus 27:12 And for the breadth of the court on the west side there shall be hangings for fifty cubits, with ten pillars and ten bases.

Exodus 27:13 The breadth of the court on the front to the east shall be fifty cubits.

Exodus 27:14 The hangings for the one side of the gate shall be fifteen cubits, with three pillars and three bases.

Exodus 27:15 On the other side the hangings shall be fifteen cubits, with three pillars and three bases.

Exodus 27:16 For the gate of the court there shall be a screen twenty cubits long, of blue and purple and scarlet stuff and fine twined linen, embroidered with needlework; it shall have four pillars and with them four bases.

Exodus 27:17 All the pillars around the court shall be filleted with silver; their hooks shall be of silver, and their bases of bronze.

Exodus 27:18 The length of the court shall be a hundred cubits, the breadth fifty, and the height five cubits, with hangings of fine twined linen and bases of bronze.

Exodus 27:19 All the utensils of the tabernacle for every use, and all its pegs and all the pegs of the court, shall be of bronze.

Exodus 27:20 “And you shall command the people of Israel that they bring to you pure beaten olive oil for the light, that a lamp may be set up to burn continually.

Exodus 27:21 In the tent of meeting, outside the veil which is before the testimony, Aaron and his sons shall tend it from evening to morning before the LORD. It shall be a statute for ever to be observed throughout their generations by the people of Israel.

Exodus 28:1 “Then bring near to you Aaron your brother, and his sons with him, from among the people of Israel, to serve me as priests—Aaron and Aaron’s sons, Nadab and Abihu, Eleazar and Ithamar.

Exodus 28:2 And you shall make holy garments for Aaron your brother, for glory and for beauty.

Exodus 28:3 And you shall speak to all who have ability, whom I have endowed with an able mind, that they make Aaron’s garments to consecrate him for my priesthood.

Exodus 28:4 These are the garments which they shall make: a breastpiece, an ephod, a robe, a coat of checker work, a turban, and a girdle; they shall make holy garments for Aaron your brother and his sons to serve me as priests.

Exodus 28:5 “They shall receive gold, blue and purple and scarlet stuff, and fine twined linen.

Exodus 28:6 And they shall make the ephod of gold, of blue and purple and scarlet stuff, and of fine twined linen, skilfully worked.

Exodus 28:7 It shall have two shoulder-pieces attached to its two edges, that it may be joined together.

Exodus 28:8 And the skilfully woven band upon it, to gird it on, shall be of the same workmanship and materials, of gold, blue and purple and scarlet stuff, and fine twined linen.

Exodus 28:9 And you shall take two onyx stones, and engrave on them the names of the sons of Israel,

Exodus 28:10 six of their names on the one stone, and the names of the remaining six on the other stone, in the order of their birth.

Exodus 28:11 As a jeweler engraves signets, so shall you engrave the two stones with the names of the sons of Israel; you shall enclose them in settings of gold filigree.

Exodus 28:12 And you shall set the two stones upon the shoulder-pieces of the ephod, as stones of remembrance for the sons of Israel; and Aaron shall bear their names before the LORD upon his two shoulders for remembrance.

Exodus 28:13 And you shall make settings of gold filigree,

Exodus 28:14 and two chains of pure gold, twisted like cords; and you shall attach the corded chains to the settings.

Exodus 28:15 “And you shall make a breastpiece of judgment, in skilled work; like the work of the ephod you shall make it; of gold, blue and purple and scarlet stuff, and fine twined linen shall you make it.

Exodus 28:16 It shall be square and double, a span its length and a span its breadth.

Exodus 28:17 And you shall set in it four rows of stones. A row of sardius, topaz, and carbuncle shall be the first row;

Exodus 28:18 and the second row an emerald, a sapphire, and a diamond;

Exodus 28:19 and the third row a jacinth, an agate, and an amethyst;

Exodus 28:20 and the fourth row a beryl, an onyx, and a jasper; they shall be set in gold filigree.

Exodus 28:21 There shall be twelve stones with their names according to the names of the sons of Israel; they shall be like signets, each engraved with its name, for the twelve tribes.

Exodus 28:22 And you shall make for the breastpiece twisted chains like cords, of pure gold;

Exodus 28:23 and you shall make for the breastpiece two rings of gold, and put the two rings on the two edges of the breastpiece.

Exodus 28:24 And you shall put the two cords of gold in the two rings at the edges of the breastpiece;

Exodus 28:25 the two ends of the two cords you shall attach to the two settings of filigree, and so attach it in front to the shoulder-pieces of the ephod.

Exodus 28:26 And you shall make two rings of gold, and put them at the two ends of the breastpiece, on its inside edge next to the ephod.

Exodus 28:27 And you shall make two rings of gold, and attach them in front to the lower part of the two shoulder-pieces of the ephod, at its joining above the skilfully woven band of the ephod.

Exodus 28:28 And they shall bind the breastpiece by its rings to the rings of the ephod with a lace of blue, that it may lie upon the skilfully woven band of the ephod, and that the breastpiece shall not come loose from the ephod.

Exodus 28:29 So Aaron shall bear the names of the sons of Israel in the breastpiece of judgment upon his heart, when he goes into the holy place, to bring them to continual remembrance before the LORD.

Exodus 28:30 And in the breastpiece of judgment you shall put the Urim and the Thummim, and they shall be upon Aaron's heart, when he goes in before the LORD; thus Aaron shall bear the judgment of the people of Israel upon his heart before the LORD continually.

Exodus 28:31 "And you shall make the robe of the ephod all of blue.

Exodus 28:32 It shall have in it an opening for the head, with a woven binding around the opening, like the opening in a garment, that it may not be torn.

Exodus 28:33 On its skirts you shall make pomegranates of blue and purple and scarlet stuff, around its skirts, with bells of gold between them,

Exodus 28:34 a golden bell and a pomegranate, a golden bell and a pomegranate, round about on the skirts of the robe.

Exodus 28:35 And it shall be upon Aaron when he ministers, and its sound shall be heard when he goes into the holy place before the LORD, and when he comes out, lest he die.

Exodus 28:36 "And you shall make a plate of pure gold, and engrave on it, like the engraving of a signet, `Holy to the LORD.'

Exodus 28:37 And you shall fasten it on the turban by a lace of blue; it shall be on the front of the turban.

Exodus 28:38 It shall be upon Aaron's forehead, and Aaron shall take upon himself any guilt incurred in the holy offering which the people of Israel hallow as their holy gifts; it shall always be upon his forehead, that they may be accepted before the LORD.

Exodus 28:39 "And you shall weave the coat in checker work of fine linen, and you shall make a turban of fine linen, and you shall make a girdle embroidered with needlework.

Exodus 28:40 "And for Aaron's sons you shall make coats and girdles and caps; you shall make them for glory and beauty.

Exodus 28:41 And you shall put them upon Aaron your brother, and upon his sons with him, and shall anoint them and ordain them and consecrate them, that they may serve me as priests.

Exodus 28:42 And you shall make for them linen breeches to cover their naked flesh; from the loins to the thighs they shall reach;

Exodus 28:43 and they shall be upon Aaron, and upon his sons, when they go into the tent of meeting, or when they come near the altar to minister in the holy place; lest they bring guilt upon themselves and die. This shall be a perpetual statute for him and for his descendants after him.

Exodus 29:1 “Now this is what you shall do to them to consecrate them, that they may serve me as priests. Take one young bull and two rams without blemish,

Exodus 29:2 and unleavened bread, unleavened cakes mixed with oil, and unleavened wafers spread with oil. You shall make them of fine wheat flour.

Exodus 29:3 And you shall put them in one basket and bring them in the basket, and bring the bull and the two rams.

Exodus 29:4 You shall bring Aaron and his sons to the door of the tent of meeting, and wash them with water.

Exodus 29:5 And you shall take the garments, and put on Aaron the coat and the robe of the ephod, and the ephod, and the breastpiece, and gird him with the skilfully woven band of the ephod;

Exodus 29:6 and you shall set the turban on his head, and put the holy crown upon the turban.

Exodus 29:7 And you shall take the anointing oil, and pour it on his head and anoint him.

Exodus 29:8 Then you shall bring his sons, and put coats on them,

Exodus 29:9 and you shall gird them with girdles and bind caps on them; and the priesthood shall be theirs by a perpetual statute. Thus you shall ordain Aaron and his sons.

Exodus 29:10 “Then you shall bring the bull before the tent of meeting. Aaron and his sons shall lay their hands upon the head of the bull,

Exodus 29:11 and you shall kill the bull before the LORD, at the door of the tent of meeting,

Exodus 29:12 and shall take part of the blood of the bull and put it upon the horns of the altar with your finger, and the rest of the blood you shall pour out at the base of the altar.

Exodus 29:13 And you shall take all the fat that covers the entrails, and the appendage of the liver, and the two kidneys with the fat that is on them, and burn them upon the altar.

Exodus 29:14 But the flesh of the bull, and its skin, and its dung, you shall burn with fire outside the camp; it is a sin offering.

Exodus 29:15 “Then you shall take one of the rams, and Aaron and his sons shall lay their hands upon the head of the ram,

Exodus 29:16 and you shall slaughter the ram, and shall take its blood and throw it against the altar round about.

Exodus 29:17 Then you shall cut the ram into pieces, and wash its entrails and its legs, and put them with its pieces and its head, Exodus 29:18 and burn the whole ram upon the altar; it is a burnt offering to the LORD; it is a pleasing odor, an offering by fire to the LORD.

Exodus 29:19 “You shall take the other ram; and Aaron and his sons shall lay their hands upon the head of the ram,

Exodus 29:20 and you shall kill the ram, and take part of its blood and put it upon the tip of the right ear of Aaron and upon the tips of the right ears of his sons, and upon the thumbs of their right hands, and upon the great toes of their right feet, and throw the rest of the blood against the altar round about.

Exodus 29:21 Then you shall take part of the blood that is on the altar, and of the anointing oil, and sprinkle it upon Aaron and his garments, and upon his sons and his sons’ garments with him; and he and his garments shall be holy, and his sons and his sons’ garments with him.

Exodus 29:22 “You shall also take the fat of the ram, and the fat tail, and the fat that covers the entrails, and the appendage of the liver, and the two kidneys with the fat that is on them, and the right thigh (for it is a ram of ordination),

Exodus 29:23 and one loaf of bread, and one cake of bread with oil, and one wafer, out of the basket of unleavened bread that is before the LORD;

Exodus 29:24 and you shall put all these in the hands of Aaron and in the hands of his sons, and wave them for a wave offering before the LORD.

Exodus 29:25 Then you shall take them from their hands, and burn them on the altar in addition to the burnt offering, as a pleasing odor before the LORD; it is an offering by fire to the LORD.

Exodus 29:26 “And you shall take the breast of the ram of Aaron’s ordination and wave it for a wave offering before the LORD; and it shall be your portion.

Exodus 29:27 And you shall consecrate the breast of the wave offering, and the thigh of the priests’ portion, which is waved, and which is offered from the ram of ordination, since it is for Aaron and for his sons.

Exodus 29:28 It shall be for Aaron and his sons as a perpetual due from the people of Israel, for it is the priests’ portion to be offered by the people of Israel from their peace offerings; it is their offering to the LORD.

Exodus 29:29 “The holy garments of Aaron shall be for his sons after him, to be anointed in them and ordained in them.

Exodus 29:30 The son who is priest in his place shall wear them seven days, when he comes into the tent of meeting to minister in the holy place.

Exodus 29:31 “You shall take the ram of ordination, and boil its flesh in a holy place;

Exodus 29:32 and Aaron and his sons shall eat the flesh of the ram and the bread that is in the basket, at the door of the tent of meeting.

Exodus 29:33 They shall eat those things with which atonement was made, to ordain and consecrate them, but an outsider shall not eat of them, because they are holy.

Exodus 29:34 And if any of the flesh for the ordination, or of the bread, remain until the morning, then you shall burn the remainder with fire; it shall not be eaten, because it is holy.

Exodus 29:35 “Thus you shall do to Aaron and to his sons, according to all that I have commanded you; through seven days shall you ordain them,

Exodus 29:36 and every day you shall offer a bull as a sin offering for atonement. Also you shall offer a sin offering for the altar, when you make atonement for it, and shall anoint it, to consecrate it.

Exodus 29:37 Seven days you shall make atonement for the altar, and consecrate it, and the altar shall be most holy; whatever touches the altar shall become holy.

Exodus 29:38 “Now this is what you shall offer upon the altar: two lambs a year old day by day continually.

Exodus 29:39 One lamb you shall offer in the morning, and the other lamb you shall offer in the evening;

Exodus 29:40 and with the first lamb a tenth measure of fine flour mingled with a fourth of a hin of beaten oil, and a fourth of a hin of wine for a libation.

Exodus 29:41 And the other lamb you shall offer in the evening, and shall offer with it a cereal offering and its libation, as in the morning, for a pleasing odor, an offering by fire to the LORD.

Exodus 29:42 It shall be a continual burnt offering throughout your generations at the door of the tent of meeting before the LORD, where I will meet with you, to speak there to you.

Exodus 29:43 There I will meet with the people of Israel, and it shall be sanctified by my glory;

Exodus 29:44 I will consecrate the tent of meeting and the altar; Aaron also and his sons I will consecrate, to serve me as priests.

Exodus 29:45 And I will dwell among the people of Israel, and will be their God.

Exodus 29:46 And they shall know that I am the LORD their God, who brought them forth out of the land of Egypt that I might dwell among them; I am the LORD their God.

Exodus 30:1 “You shall make an altar to burn incense upon; of acacia wood shall you make it.

Exodus 30:2 A cubit shall be its length, and a cubit its breadth; it shall be square, and two cubits shall be its height; its horns shall be of one piece with it.

Exodus 30:3 And you shall overlay it with pure gold, its top and its sides round about and its horns; and you shall make for it a molding of gold round about.

Exodus 30:4 And two golden rings shall you make for it; under its molding on two opposite sides of it shall you make them, and they shall be holders for poles with which to carry it.

Exodus 30:5 You shall make the poles of acacia wood, and overlay them with gold.

Exodus 30:6 And you shall put it before the veil that is by the ark of the testimony, before the mercy seat that is over the testimony, where I will meet with you.

Exodus 30:7 And Aaron shall burn fragrant incense on it; every morning when he dresses the lamps he shall burn it,

Exodus 30:8 and when Aaron sets up the lamps in the evening, he shall burn it, a perpetual incense before the LORD throughout your generations.

Exodus 30:9 You shall offer no unholy incense thereon, nor burnt offering, nor cereal offering; and you shall pour no libation thereon.

Exodus 30:10 Aaron shall make atonement upon its horns once a year; with the blood of the sin offering of atonement he shall make atonement for it once in the year throughout your generations; it is most holy to the LORD.”

Exodus 30:11 The LORD said to Moses,

Exodus 30:12 “When you take the census of the people of Israel, then each shall give a ransom for himself to the LORD when you number them, that there be no plague among them when you number them.

Exodus 30:13 Each who is numbered in the census shall give this: half a shekel according to the shekel of the sanctuary (the shekel is twenty gerahs), half a shekel as an offering to the LORD.

Exodus 30:14 Every one who is numbered in the census, from twenty years old and upward, shall give the LORD’s offering.

Exodus 30:15 The rich shall not give more, and the poor shall not give less, than the half shekel, when you give the LORD’s offering to make atonement for yourselves.

Exodus 30:16 And you shall take the atonement money from the people of Israel, and shall appoint it for the service of the tent of meeting;

that it may bring the people of Israel to remembrance before the LORD, so as to make atonement for yourselves.”

Exodus 30:17 The LORD said to Moses,

Exodus 30:18 “You shall also make a laver of bronze, with its base of bronze, for washing. And you shall put it between the tent of meeting and the altar, and you shall put water in it,

Exodus 30:19 with which Aaron and his sons shall wash their hands and their feet.

Exodus 30:20 When they go into the tent of meeting, or when they come near the altar to minister, to burn an offering by fire to the LORD, they shall wash with water, lest they die.

Exodus 30:21 They shall wash their hands and their feet, lest they die: it shall be a statute for ever to them, even to him and to his descendants throughout their generations.”

Exodus 30:22 Moreover, the LORD said to Moses,

Exodus 30:23 “Take the finest spices: of liquid myrrh five hundred shekels, and of sweet-smelling cinnamon half as much, that is, two hundred and fifty, and of aromatic cane two hundred and fifty,

Exodus 30:24 and of cassia five hundred, according to the shekel of the sanctuary, and of olive oil a hin;

Exodus 30:25 and you shall make of these a sacred anointing oil blended as by the perfumer; a holy anointing oil it shall be.

Exodus 30:26 And you shall anoint with it the tent of meeting and the ark of the testimony,

Exodus 30:27 and the table and all its utensils, and the lampstand and its utensils, and the altar of incense,

Exodus 30:28 and the altar of burnt offering with all its utensils and the laver and its base;

Exodus 30:29 you shall consecrate them, that they may be most holy; whatever touches them will become holy.

Exodus 30:30 And you shall anoint Aaron and his sons, and consecrate them, that they may serve me as priests.

Exodus 30:31 And you shall say to the people of Israel, `This shall be my holy anointing oil throughout your generations.

Exodus 30:32 It shall not be poured upon the bodies of ordinary men, and you shall make no other like it in composition; it is holy, and it shall be holy to you.

Exodus 30:33 Whoever compounds any like it or whoever puts any of it on an outsider shall be cut off from his people.'”

Exodus 30:34 And the LORD said to Moses, “Take sweet spices, stacte, and onycha, and galbanum, sweet spices with pure frankincense (of each shall there be an equal part), Exodus 30:35 and make an incense blended as by the perfumer, seasoned with salt, pure and holy;

Exodus 30:36 and you shall beat some of it very small, and put part of it before the testimony in the tent of meeting where I shall meet with you; it shall be for you most holy.

Exodus 30:37 And the incense which you shall make according to its composition, you shall not make for yourselves; it shall be for you holy to the LORD.

Exodus 30:38 Whoever makes any like it to use as perfume shall be cut off from his people."

Exodus 31:1 The LORD said to Moses,

Exodus 31:2 "See, I have called by name Bezalel the son of Uri, son of Hur, of the tribe of Judah:

Exodus 31:3 and I have filled him with the Spirit of God, with ability and intelligence, with knowledge and all craftsmanship,

Exodus 31:4 to devise artistic designs, to work in gold, silver, and bronze,

Exodus 31:5 in cutting stones for setting, and in carving wood, for work in every craft.

Exodus 31:6 And behold, I have appointed with him Oholiab, the son of Ahisamach, of the tribe of Dan; and I have given to all able men ability, that they may make all that I have commanded you:

Exodus 31:7 the tent of meeting, and the ark of the testimony, and the mercy seat that is thereon, and all the furnishings of the tent,

Exodus 31:8 the table and its utensils, and the pure lampstand with all its utensils, and the altar of incense,

Exodus 31:9 and the altar of burnt offering with all its utensils, and the laver and its base,

Exodus 31:10 and the finely worked garments, the holy garments for Aaron the priest and the garments of his sons, for their service as priests,

Exodus 31:11 and the anointing oil and the fragrant incense for the holy place. According to all that I have commanded you they shall do."

Exodus 31:12 And the LORD said to Moses,

Exodus 31:13 "Say to the people of Israel, `You shall keep my sabbaths, for this is a sign between me and you throughout your generations, that you may know that I, the LORD, sanctify you.

Exodus 31:14 You shall keep the sabbath, because it is holy for you; every one who profanes it shall be put to death; whoever does any work on it, that soul shall be cut off from among his people.

Exodus 31:15 Six days shall work be done, but the seventh day is a sabbath of solemn rest, holy to the LORD; whoever does any work on the sabbath day shall be put to death.

Exodus 31:16 Therefore the people of Israel shall keep the sabbath, observing the sabbath throughout their generations, as a perpetual covenant.

Exodus 31:17 It is a sign for ever between me and the people of Israel that in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.'"

Exodus 31:18 And he gave to Moses, when he had made an end of speaking with him upon Mount Sinai, the two tables of the testimony, tables of stone, written with the finger of God.

Exodus 32:1 When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron, and said to him, "Up, make us gods, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him."

Exodus 32:2 And Aaron said to them, "Take off the rings of gold which are in the ears of your wives, your sons, and your daughters, and bring them to me."

Exodus 32:3 So all the people took off the rings of gold which were in their ears, and brought them to Aaron.

Exodus 32:4 And he received the gold at their hand, and fashioned it with a graving tool, and made a molten calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!"

Exodus 32:5 When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a feast to the LORD."

Exodus 32:6 And they rose up early on the morrow, and offered burnt offerings and brought peace offerings; and the people sat down to eat and drink, and rose up to play.

Exodus 32:7 And the LORD said to Moses, "Go down; for your people, whom you brought up out of the land of Egypt, have corrupted themselves;

Exodus 32:8 they have turned aside quickly out of the way which I commanded them; they have made for themselves a molten calf, and have worshiped it and sacrificed to it, and said, `These are your gods, O Israel, who brought you up out of the land of Egypt!'"

Exodus 32:9 And the LORD said to Moses, "I have seen this people, and behold, it is a stiff-necked people;

Exodus 32:10 now therefore let me alone, that my wrath may burn hot against them and I may consume them; but of you I will make a great nation."

Exodus 32:11 But Moses besought the LORD his God, and said, “O LORD, why does thy wrath burn hot against thy people, whom thou hast brought forth out of the land of Egypt with great power and with a mighty hand?

Exodus 32:12 Why should the Egyptians say, `With evil intent did he bring them forth, to slay them in the mountains, and to consume them from the face of the earth’? Turn from thy fierce wrath, and repent of this evil against thy people.

Exodus 32:13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou didst swear by thine own self, and didst say to them, `I will multiply your descendants as the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever.’”

Exodus 32:14 And the LORD repented of the evil which he thought to do to his people.

Exodus 32:15 And Moses turned, and went down from the mountain with the two tables of the testimony in his hands, tables that were written on both sides; on the one side and on the other were they written.

Exodus 32:16 And the tables were the work of God, and the writing was the writing of God, graven upon the tables.

Exodus 32:17 When Joshua heard the noise of the people as they shouted, he said to Moses, “There is a noise of war in the camp.”

Exodus 32:18 But he said, “It is not the sound of shouting for victory, or the sound of the cry of defeat, but the sound of singing that I hear.”

Exodus 32:19 And as soon as he came near the camp and saw the calf and the dancing, Moses’ anger burned hot, and he threw the tables out of his hands and broke them at the foot of the mountain.

Exodus 32:20 And he took the calf which they had made, and burnt it with fire, and ground it to powder, and scattered it upon the water, and made the people of Israel drink it.

Exodus 32:21 And Moses said to Aaron, “What did this people do to you that you have brought a great sin upon them?”

Exodus 32:22 And Aaron said, “Let not the anger of my lord burn hot; you know the people, that they are set on evil.

Exodus 32:23 For they said to me, `Make us gods, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.’

Exodus 32:24 And I said to them, `Let any who have gold take it off’; so they gave it to me, and I threw it into the fire, and there came out this calf.”

Exodus 32:25 And when Moses saw that the people had broken loose (for Aaron had let them break loose, to their shame among their enemies),

Exodus 32:26 then Moses stood in the gate of the camp, and said, “Who is on the LORD’s side? Come to me.” And all the sons of Levi gathered themselves together to him.

Exodus 32:27 And he said to them, “Thus says the LORD God of Israel, `Put every man his sword on his side, and go to and fro from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbor.’”

Exodus 32:28 And the sons of Levi did according to the word of Moses; and there fell of the people that day about three thousand men.

Exodus 32:29 And Moses said, “Today you have ordained yourselves for the service of the LORD, each one at the cost of his son and of his brother, that he may bestow a blessing upon you this day.”

Exodus 32:30 On the morrow Moses said to the people, “You have sinned a great sin. And now I will go up to the LORD; perhaps I can make atonement for your sin.”

Exodus 32:31 So Moses returned to the LORD and said, “Alas, this people have sinned a great sin; they have made for themselves gods of gold.

Exodus 32:32 But now, if thou wilt forgive their sin—and if not, blot me, I pray thee, out of thy book which thou hast written.”

Exodus 32:33 But the LORD said to Moses, “Whoever has sinned against me, him will I blot out of my book.

Exodus 32:34 But now go, lead the people to the place of which I have spoken to you; behold, my angel shall go before you. Nevertheless, in the day when I visit, I will visit their sin upon them.”

Exodus 32:35 And the LORD sent a plague upon the people, because they made the calf which Aaron made.

Exodus 33:1 The LORD said to Moses, “Depart, go up hence, you and the people whom you have brought up out of the land of Egypt, to the land of which I swore to Abraham, Isaac, and Jacob, saying, `To your descendants I will give it.’

Exodus 33:2 And I will send an angel before you, and I will drive out the Canaanites, the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites.

Exodus 33:3 Go up to a land flowing with milk and honey; but I will not go up among you, lest I consume you in the way, for you are a stiff-necked people.”

Exodus 33:4 When the people heard these evil tidings, they mourned; and no man put on his ornaments.

Exodus 33:5 For the LORD had said to Moses, “Say to the people of Israel, `You are a stiff-necked people; if for a single moment I should go up among you, I would consume you. So now put off your ornaments from you, that I may know what to do with you.’”

Exodus 33:6 Therefore the people of Israel stripped themselves of their ornaments, from Mount Horeb onward.

Exodus 33:7 Now Moses used to take the tent and pitch it outside the camp, far off from the camp; and he called it the tent of meeting. And every one who sought the LORD would go out to the tent of meeting, which was outside the camp.

Exodus 33:8 Whenever Moses went out to the tent, all the people rose up, and every man stood at his tent door, and looked after Moses, until he had gone into the tent.

Exodus 33:9 When Moses entered the tent, the pillar of cloud would descend and stand at the door of the tent, and the LORD would speak with Moses.

Exodus 33:10 And when all the people saw the pillar of cloud standing at the door of the tent, all the people would rise up and worship, every man at his tent door.

Exodus 33:11 Thus the LORD used to speak to Moses face to face, as a man speaks to his friend. When Moses turned again into the camp, his servant Joshua the son of Nun, a young man, did not depart from the tent.

Exodus 33:12 Moses said to the LORD, “See, thou sayest to me, `Bring up this people’; but thou hast not let me know whom thou wilt send with me. Yet thou hast said, `I know you by name, and you have also found favor in my sight.’

Exodus 33:13 Now therefore, I pray thee, if I have found favor in thy sight, show me now thy ways, that I may know thee and find favor in thy sight. Consider too that this nation is thy people.”

Exodus 33:14 And he said, “My presence will go with you, and I will give you rest.”

Exodus 33:15 And he said to him, “If thy presence will not go with me, do not carry us up from here.

Exodus 33:16 For how shall it be known that I have found favor in thy sight, I and thy people? Is it not in thy going with us, so that we are distinct, I and thy people, from all other people that are upon the face of the earth?”

Exodus 33:17 And the LORD said to Moses, “This very thing that you have spoken I will do; for you have found favor in my sight, and I know you by name.”

Exodus 33:18 Moses said, “I pray thee, show me thy glory.”

Exodus 33:19 And he said, “I will make all my goodness pass before you, and will proclaim before you my name `The LORD’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

Exodus 33:20 But,” he said, “you cannot see my face; for man shall not see me and live.”

Exodus 33:21 And the LORD said, “Behold, there is a place by me where you shall stand upon the rock;

Exodus 33:22 and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by;

Exodus 33:23 then I will take away my hand, and you shall see my back; but my face shall not be seen.”

Exodus 34:1 The LORD said to Moses, “Cut two tables of stone like the first; and I will write upon the tables the words that were on the first tables, which you broke.

Exodus 34:2 Be ready in the morning, and come up in the morning to Mount Sinai, and present yourself there to me on the top of the mountain.

Exodus 34:3 No man shall come up with you, and let no man be seen throughout all the mountain; let no flocks or herds feed before that mountain.”

Exodus 34:4 So Moses cut two tables of stone like the first; and he rose early in the morning and went up on Mount Sinai, as the LORD had commanded him, and took in his hand two tables of stone.

Exodus 34:5 And the LORD descended in the cloud and stood with him there, and proclaimed the name of the LORD.

Exodus 34:6 The LORD passed before him, and proclaimed, “The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness,

Exodus 34:7 keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers upon the children and the children’s children, to the third and the fourth generation.”

Exodus 34:8 And Moses made haste to bow his head toward the earth, and worshiped.

Exodus 34:9 And he said, “If now I have found favor in thy sight, O Lord, let the Lord, I pray thee, go in the midst of us, although it is a stiff-necked people; and pardon our iniquity and our sin, and take us for thy inheritance.”

Exodus 34:10 And he said, “Behold, I make a covenant. Before all your people I will do marvels, such as have not been wrought in all the earth or in any nation; and all the people among whom you are shall see the work of the LORD; for it is a terrible thing that I will do with you.

Exodus 34:11 “Observe what I command you this day. Behold, I will drive out before you the Amorites, the Canaanites, the Hittites, the Perizzites, the Hivites, and the Jebusites.

Exodus 34:12 Take heed to yourself, lest you make a covenant with the inhabitants of the land whither you go, lest it become a snare in the midst of you.

Exodus 34:13 You shall tear down their altars, and break their pillars, and cut down their Asherim

Exodus 34:14 (for you shall worship no other god, for the LORD, whose name is Jealous, is a jealous God),

Exodus 34:15 lest you make a covenant with the inhabitants of the land, and when they play the harlot after their gods and sacrifice to their gods and one invites you, you eat of his sacrifice,

Exodus 34:16 and you take of their daughters for your sons, and their daughters play the harlot after their gods and make your sons play the harlot after their gods.

Exodus 34:17 “You shall make for yourself no molten gods.

Exodus 34:18 “The feast of unleavened bread you shall keep. Seven days you shall eat unleavened bread, as I commanded you, at the time appointed in the month Abib; for in the month Abib you came out from Egypt.

Exodus 34:19 All that opens the womb is mine, all your male cattle, the firstlings of cow and sheep.

Exodus 34:20 The firstling of an ass you shall redeem with a lamb, or if you will not redeem it you shall break its neck. All the first-born of your sons you shall redeem. And none shall appear before me empty.

Exodus 34:21 “Six days you shall work, but on the seventh day you shall rest; in plowing time and in harvest you shall rest.

Exodus 34:22 And you shall observe the feast of weeks, the first fruits of wheat harvest, and the feast of ingathering at the year’s end.

Exodus 34:23 Three times in the year shall all your males appear before the LORD God, the God of Israel.

Exodus 34:24 For I will cast out nations before you, and enlarge your borders; neither shall any man desire your land, when you go up to appear before the LORD your God three times in the year.

Exodus 34:25 “You shall not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left until the morning.

Exodus 34:26 The first of the first fruits of your ground you shall bring to the house of the LORD your God. You shall not boil a kid in its mother’s milk.”

Exodus 34:27 And the LORD said to Moses, “Write these words; in accordance with these words I have made a covenant with you and with Israel.”

Exodus 34:28 And he was there with the LORD forty days and forty nights; he neither ate bread nor drank water. And he wrote upon the tables the words of the covenant, the ten commandments.

Exodus 34:29 When Moses came down from Mount Sinai, with the two tables of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God.

Exodus 34:30 And when Aaron and all the people of Israel saw Moses, behold, the skin of his face shone, and they were afraid to come near him.

Exodus 34:31 But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses talked with them.

Exodus 34:32 And afterward all the people of Israel came near, and he gave them in commandment all that the LORD had spoken with him in Mount Sinai.

Exodus 34:33 And when Moses had finished speaking with them, he put a veil on his face;

Exodus 34:34 but whenever Moses went in before the LORD to speak with him, he took the veil off, until he came out; and when he came out, and told the people of Israel what he was commanded,

Exodus 34:35 the people of Israel saw the face of Moses, that the skin of Moses’ face shone; and Moses would put the veil upon his face again, until he went in to speak with him.

Exodus 35:1 Moses assembled all the congregation of the people of Israel, and said to them, “These are the things which the LORD has commanded you to do.

Exodus 35:2 Six days shall work be done, but on the seventh day you shall have a holy sabbath of solemn rest to the LORD; whoever does any work on it shall be put to death;

Exodus 35:3 you shall kindle no fire in all your habitations on the sabbath day.”

Exodus 35:4 Moses said to all the congregation of the people of Israel, “This is the thing which the LORD has commanded.

Exodus 35:5 Take from among you an offering to the LORD; whoever is of a generous heart, let him bring the LORD’s offering: gold, silver, and bronze;

Exodus 35:6 blue and purple and scarlet stuff and fine twined linen; goats’ hair,

Exodus 35:7 tanned rams’ skins, and goatskins; acacia wood, Exodus 35:8 oil for the light, spices for the anointing oil and for the fragrant incense,

Exodus 35:9 and onyx stones and stones for setting, for the ephod and for the breastpiece.

Exodus 35:10 “And let every able man among you come and make all that the LORD has commanded: the tabernacle,

Exodus 35:11 its tent and its covering, its hooks and its frames, its bars, its pillars, and its bases;

Exodus 35:12 the ark with its poles, the mercy seat, and the veil of the screen;

Exodus 35:13 the table with its poles and all its utensils, and the bread of the Presence;

Exodus 35:14 the lampstand also for the light, with its utensils and its lamps, and the oil for the light;

Exodus 35:15 and the altar of incense, with its poles, and the anointing oil and the fragrant incense, and the screen for the door, at the door of the tabernacle;

Exodus 35:16 the altar of burnt offering, with its grating of bronze, its poles, and all its utensils, the laver and its base;

Exodus 35:17 the hangings of the court, its pillars and its bases, and the screen for the gate of the court;

Exodus 35:18 the pegs of the tabernacle and the pegs of the court, and their cords;

Exodus 35:19 the finely wrought garments for ministering in the holy place, the holy garments for Aaron the priest, and the garments of his sons, for their service as priests.”

Exodus 35:20 Then all the congregation of the people of Israel departed from the presence of Moses.

Exodus 35:21 And they came, every one whose heart stirred him, and every one whose spirit moved him, and brought the LORD’s offering to be used for the tent of meeting, and for all its service, and for the holy garments.

Exodus 35:22 So they came, both men and women; all who were of a willing heart brought brooches and earrings and signet rings and armlets, all sorts of gold objects, every man dedicating an offering of gold to the LORD.

Exodus 35:23 And every man with whom was found blue or purple or scarlet stuff or fine linen or goats’ hair or tanned rams’ skins or goatskins, brought them.

Exodus 35:24 Every one who could make an offering of silver or bronze brought it as the LORD’s offering; and every man with whom was found acacia wood of any use in the work, brought it.

Exodus 35:25 And all women who had ability spun with their hands, and brought what they had spun in blue and purple and scarlet stuff and fine twined linen;

Exodus 35:26 all the women whose hearts were moved with ability spun the goats' hair.

Exodus 35:27 And the leaders brought onyx stones and stones to be set, for the ephod and for the breastpiece,

Exodus 35:28 and spices and oil for the light, and for the anointing oil, and for the fragrant incense.

Exodus 35:29 All the men and women, the people of Israel, whose heart moved them to bring anything for the work which the LORD had commanded by Moses to be done, brought it as their freewill offering to the LORD.

Exodus 35:30 And Moses said to the people of Israel, "See, the LORD has called by name Bezalel the son of Uri, son of Hur, of the tribe of Judah;

Exodus 35:31 and he has filled him with the Spirit of God, with ability, with intelligence, with knowledge, and with all craftsmanship,

Exodus 35:32 to devise artistic designs, to work in gold and silver and bronze,

Exodus 35:33 in cutting stones for setting, and in carving wood, for work in every skilled craft.

Exodus 35:34 And he has inspired him to teach, both him and Oholiab the son of Ahisamach of the tribe of Dan.

Exodus 35:35 He has filled them with ability to do every sort of work done by a craftsman or by a designer or by an embroiderer in blue and purple and scarlet stuff and fine twined linen, or by a weaver—by any sort of workman or skilled designer.

Exodus 36:1 Bezalel and Oholiab and every able man in whom the LORD has put ability and intelligence to know how to do any work in the construction of the sanctuary shall work in accordance with all that the LORD has commanded."

Exodus 36:2 And Moses called Bezalel and Oholiab and every able man in whose mind the LORD had put ability, every one whose heart stirred him up to come to do the work;

Exodus 36:3 and they received from Moses all the freewill offering which the people of Israel had brought for doing the work on the sanctuary. They still kept bringing him freewill offerings every morning,

Exodus 36:4 so that all the able men who were doing every sort of task on the sanctuary came, each from the task that he was doing,

Exodus 36:5 and said to Moses, "The people bring much more than enough for doing the work which the LORD has commanded us to do."

Exodus 36:6 So Moses gave command, and word was proclaimed throughout the camp, “Let neither man nor woman do anything more for the offering for the sanctuary.” So the people were restrained from bringing;

Exodus 36:7 for the stuff they had was sufficient to do all the work, and more.

Exodus 36:8 And all the able men among the workmen made the tabernacle with ten curtains; they were made of fine twined linen and blue and purple and scarlet stuff, with cherubim skilfully worked.

Exodus 36:9 The length of each curtain was twenty-eight cubits, and the breadth of each curtain four cubits; all the curtains had the same measure.

Exodus 36:10 And he coupled five curtains to one another, and the other five curtains he coupled to one another.

Exodus 36:11 And he made loops of blue on the edge of the outmost curtain of the first set; likewise he made them on the edge of the outmost curtain of the second set;

Exodus 36:12 he made fifty loops on the one curtain, and he made fifty loops on the edge of the curtain that was in the second set; the loops were opposite one another.

Exodus 36:13 And he made fifty clasps of gold, and coupled the curtains one to the other with clasps; so the tabernacle was one whole.

Exodus 36:14 He also made curtains of goats’ hair for a tent over the tabernacle; he made eleven curtains.

Exodus 36:15 The length of each curtain was thirty cubits, and the breadth of each curtain four cubits; the eleven curtains had the same measure.

Exodus 36:16 He coupled five curtains by themselves, and six curtains by themselves.

Exodus 36:17 And he made fifty loops on the edge of the outmost curtain of the one set, and fifty loops on the edge of the other connecting curtain.

Exodus 36:18 And he made fifty clasps of bronze to couple the tent together that it might be one whole.

Exodus 36:19 And he made for the tent a covering of tanned rams’ skins and goatskins.

Exodus 36:20 Then he made the upright frames for the tabernacle of acacia wood.

Exodus 36:21 Ten cubits was the length of a frame, and a cubit and a half the breadth of each frame.

Exodus 36:22 Each frame had two tenons, for fitting together; he did this for all the frames of the tabernacle.

Exodus 36:23 The frames for the tabernacle he made thus: twenty frames for the south side;

Exodus 36:24 and he made forty bases of silver under the twenty frames, two bases under one frame for its two tenons, and two bases under another frame for its two tenons.

Exodus 36:25 And for the second side of the tabernacle, on the north side, he made twenty frames

Exodus 36:26 and their forty bases of silver, two bases under one frame and two bases under another frame.

Exodus 36:27 And for the rear of the tabernacle westward he made six frames.

Exodus 36:28 And he made two frames for corners of the tabernacle in the rear.

Exodus 36:29 And they were separate beneath, but joined at the top, at the first ring; he made two of them thus, for the two corners.

Exodus 36:30 There were eight frames with their bases of silver: sixteen bases, under every frame two bases.

Exodus 36:31 And he made bars of acacia wood, five for the frames of the one side of the tabernacle,

Exodus 36:32 and five bars for the frames of the other side of the tabernacle, and five bars for the frames of the tabernacle at the rear westward.

Exodus 36:33 And he made the middle bar to pass through from end to end halfway up the frames.

Exodus 36:34 And he overlaid the frames with gold, and made their rings of gold for holders for the bars, and overlaid the bars with gold.

Exodus 36:35 And he made the veil of blue and purple and scarlet stuff and fine twined linen; with cherubim skilfully worked he made it.

Exodus 36:36 And for it he made four pillars of acacia, and overlaid them with gold; their hooks were of gold, and he cast for them four bases of silver.

Exodus 36:37 He also made a screen for the door of the tent, of blue and purple and scarlet stuff and fine twined linen, embroidered with needlework;

Exodus 36:38 and its five pillars with their hooks. He overlaid their capitals, and their fillets were of gold, but their five bases were of bronze.

Exodus 37:1 Bezalel made the ark of acacia wood; two cubits and a half was its length, a cubit and a half its breadth, and a cubit and a half its height.

Exodus 37:2 And he overlaid it with pure gold within and without, and made a molding of gold around it.

Exodus 37:3 And he cast for it four rings of gold for its four corners, two rings on its one side and two rings on its other side.

Exodus 37:4 And he made poles of acacia wood, and overlaid them with gold,

Exodus 37:5 and put the poles into the rings on the sides of the ark, to carry the ark.

Exodus 37:6 And he made a mercy seat of pure gold; two cubits and a half was its length, and a cubit and a half its breadth.

Exodus 37:7 And he made two cherubim of hammered gold; on the two ends of the mercy seat he made them,

Exodus 37:8 one cherub on the one end, and one cherub on the other end; of one piece with the mercy seat he made the cherubim on its two ends.

Exodus 37:9 The cherubim spread out their wings above, overshadowing the mercy seat with their wings, with their faces one to another; toward the mercy seat were the faces of the cherubim.

Exodus 37:10 He also made the table of acacia wood; two cubits was its length, a cubit its breadth, and a cubit and a half its height;

Exodus 37:11 and he overlaid it with pure gold, and made a molding of gold around it.

Exodus 37:12 And he made around it a frame a handbreadth wide, and made a molding of gold around the frame.

Exodus 37:13 He cast for it four rings of gold, and fastened the rings to the four corners at its four legs.

Exodus 37:14 Close to the frame were the rings, as holders for the poles to carry the table.

Exodus 37:15 He made the poles of acacia wood to carry the table, and overlaid them with gold.

Exodus 37:16 And he made the vessels of pure gold which were to be upon the table, its plates and dishes for incense, and its bowls and flagons with which to pour libations.

Exodus 37:17 He also made the lampstand of pure gold. The base and the shaft of the lampstand were made of hammered work; its cups, its capitals, and its flowers were of one piece with it.

Exodus 37:18 And there were six branches going out of its sides, three branches of the lampstand out of one side of it and three branches of the lampstand out of the other side of it;

Exodus 37:19 three cups made like almonds, each with capital and flower, on one branch, and three cups made like almonds, each with capital and flower, on the other branch—so for the six branches going out of the lampstand.

Exodus 37:20 And on the lampstand itself were four cups made like almonds, with their capitals and flowers,

Exodus 37:21 and a capital of one piece with it under each pair of the six branches going out of it.

Exodus 37:22 Their capitals and their branches were of one piece with it; the whole of it was one piece of hammered work of pure gold.

Exodus 37:23 And he made its seven lamps and its snuffers and its trays of pure gold.

Exodus 37:24 He made it and all its utensils of a talent of pure gold.

Exodus 37:25 He made the altar of incense of acacia wood; its length was a cubit, and its breadth was a cubit; it was square, and two cubits was its height; its horns were of one piece with it.

Exodus 37:26 He overlaid it with pure gold, its top, and its sides round about, and its horns; and he made a molding of gold round about it,

Exodus 37:27 and made two rings of gold on it under its molding, on two opposite sides of it, as holders for the poles with which to carry it.

Exodus 37:28 And he made the poles of acacia wood, and overlaid them with gold.

Exodus 37:29 He made the holy anointing oil also, and the pure fragrant incense, blended as by the perfumer.

Exodus 38:1 He made the altar of burnt offering also of acacia wood; five cubits was its length, and five cubits its breadth; it was square, and three cubits was its height.

Exodus 38:2 He made horns for it on its four corners; its horns were of one piece with it, and he overlaid it with bronze.

Exodus 38:3 And he made all the utensils of the altar, the pots, the shovels, the basins, the forks, and the firepans: all its utensils he made of bronze.

Exodus 38:4 And he made for the altar a grating, a network of bronze, under its ledge, extending halfway down.

Exodus 38:5 He cast four rings on the four corners of the bronze grating as holders for the poles;

Exodus 38:6 he made the poles of acacia wood, and overlaid them with bronze.

Exodus 38:7 And he put the poles through the rings on the sides of the altar, to carry it with them; he made it hollow, with boards.

Exodus 38:8 And he made the laver of bronze and its base of bronze, from the mirrors of the ministering women who ministered at the door of the tent of meeting.

Exodus 38:9 And he made the court; for the south side the hangings of the court were of fine twined linen, a hundred cubits;

Exodus 38:10 their pillars were twenty and their bases twenty, of bronze, but the hooks of the pillars and their fillets were of silver.

Exodus 38:11 And for the north side a hundred cubits, their pillars twenty, their bases twenty, of bronze, but the hooks of the pillars and their fillets were of silver.

Exodus 38:12 And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets were of silver.

Exodus 38:13 And for the front to the east, fifty cubits.

Exodus 38:14 The hangings for one side of the gate were fifteen cubits, with three pillars and three bases.

Exodus 38:15 And so for the other side; on this hand and that hand by the gate of the court were hangings of fifteen cubits, with three pillars and three bases.

Exodus 38:16 All the hangings round about the court were of fine twined linen.

Exodus 38:17 And the bases for the pillars were of bronze, but the hooks of the pillars and their fillets were of silver; the overlaying of their capitals was also of silver, and all the pillars of the court were filleted with silver.

Exodus 38:18 And the screen for the gate of the court was embroidered with needlework in blue and purple and scarlet stuff and fine twined linen; it was twenty cubits long and five cubits high in its breadth, corresponding to the hangings of the court.

Exodus 38:19 And their pillars were four; their four bases were of bronze, their hooks of silver, and the overlaying of their capitals and their fillets of silver.

Exodus 38:20 And all the pegs for the tabernacle and for the court round about were of bronze.

Exodus 38:21 This is the sum of the things for the tabernacle, the tabernacle of the testimony, as they were counted at the commandment of Moses, for the work of the Levites under the direction of Ithamar the son of Aaron the priest.

Exodus 38:22 Bezalel the son of Uri, son of Hur, of the tribe of Judah, made all that the LORD commanded Moses;

Exodus 38:23 and with him was Oholiab the son of Ahisamach, of the tribe of Dan, a craftsman and designer and embroiderer in blue and purple and scarlet stuff and fine twined linen.

Exodus 38:24 All the gold that was used for the work, in all the construction of the sanctuary, the gold from the offering, was twenty-nine talents and seven hundred and thirty shekels, by the shekel of the sanctuary.

Exodus 38:25 And the silver from those of the congregation who were numbered was a hundred talents and a thousand seven hundred and seventy-five shekels, by the shekel of the sanctuary:

Exodus 38:26 a beka a head (that is, half a shekel, by the shekel of the sanctuary), for every one who was numbered in the census, from twenty years old and upward, for six hundred and three thousand, five hundred and fifty men.

Exodus 38:27 The hundred talents of silver were for casting the bases of the sanctuary, and the bases of the veil; a hundred bases for the hundred talents, a talent for a base.

Exodus 38:28 And of the thousand seven hundred and seventy-five shekels he made hooks for the pillars, and overlaid their capitals and made fillets for them.

Exodus 38:29 And the bronze that was contributed was seventy talents, and two thousand and four hundred shekels;

Exodus 38:30 with it he made the bases for the door of the tent of meeting, the bronze altar and the bronze grating for it and all the utensils of the altar,

Exodus 38:31 the bases round about the court, and the bases of the gate of the court, all the pegs of the tabernacle, and all the pegs round about the court.

Exodus 39:1 And of the blue and purple and scarlet stuff they made finely wrought garments, for ministering in the holy place; they made the holy garments for Aaron; as the LORD had commanded Moses.

Exodus 39:2 And he made the ephod of gold, blue and purple and scarlet stuff, and fine twined linen.

Exodus 39:3 And gold leaf was hammered out and cut into threads to work into the blue and purple and the scarlet stuff, and into the fine twined linen, in skilled design.

Exodus 39:4 They made for the ephod shoulder-pieces, joined to it at its two edges.

Exodus 39:5 And the skilfully woven band upon it, to gird it on, was of the same materials and workmanship, of gold, blue and purple and scarlet stuff, and fine twined linen; as the LORD had commanded Moses.

Exodus 39:6 The onyx stones were prepared, enclosed in settings of gold filigree and engraved like the engravings of a signet, according to the names of the sons of Israel.

Exodus 39:7 And he set them on the shoulder-pieces of the ephod, to be stones of remembrance for the sons of Israel; as the LORD had commanded Moses.

Exodus 39:8 He made the breastpiece, in skilled work, like the work of the ephod, of gold, blue and purple and scarlet stuff, and fine twined linen.

Exodus 39:9 It was square; the breastpiece was made double, a span its length and a span its breadth when doubled.

Exodus 39:10 And they set in it four rows of stones. A row of sardius, topaz, and carbuncle was the first row;

Exodus 39:11 and the second row, an emerald, a sapphire, and a diamond;

Exodus 39:12 and the third row, a jacinth, an agate, and an amethyst;

Exodus 39:13 and the fourth row, a beryl, an onyx, and a jasper; they were enclosed in settings of gold filigree.

Exodus 39:14 There were twelve stones with their names according to the names of the sons of Israel; they were like signets, each engraved with its name, for the twelve tribes.

Exodus 39:15 And they made on the breastpiece twisted chains like cords, of pure gold;

Exodus 39:16 and they made two settings of gold filigree and two gold rings, and put the two rings on the two edges of the breastpiece;

Exodus 39:17 and they put the two cords of gold in the two rings at the edges of the breastpiece.

Exodus 39:18 Two ends of the two cords they had attached to the two settings of filigree; thus they attached it in front to the shoulder-pieces of the ephod.

Exodus 39:19 Then they made two rings of gold, and put them at the two ends of the breastpiece, on its inside edge next to the ephod.

Exodus 39:20 And they made two rings of gold, and attached them in front to the lower part of the two shoulder-pieces of the ephod, at its joining above the skilfully woven band of the ephod.

Exodus 39:21 And they bound the breastpiece by its rings to the rings of the ephod with a lace of blue, so that it should lie upon the skilfully woven band of the ephod, and that the breastpiece should not come loose from the ephod; as the LORD had commanded Moses.

Exodus 39:22 He also made the robe of the ephod woven all of blue;

Exodus 39:23 and the opening of the robe in it was like the opening in a garment, with a binding around the opening, that it might not be torn.

Exodus 39:24 On the skirts of the robe they made pomegranates of blue and purple and scarlet stuff and fine twined linen.

Exodus 39:25 They also made bells of pure gold, and put the bells between the pomegranates upon the skirts of the robe round about, between the pomegranates;

Exodus 39:26 a bell and a pomegranate, a bell and a pomegranate round about upon the skirts of the robe for ministering; as the LORD had commanded Moses.

Exodus 39:27 They also made the coats, woven of fine linen, for Aaron and his sons,

Exodus 39:28 and the turban of fine linen, and the caps of fine linen, and the linen breeches of fine twined linen,

Exodus 39:29 and the girdle of fine twined linen and of blue and purple and scarlet stuff, embroidered with needlework; as the LORD had commanded Moses.

Exodus 39:30 And they made the plate of the holy crown of pure gold, and wrote upon it an inscription, like the engraving of a signet, “Holy to the LORD.”

Exodus 39:31 And they tied to it a lace of blue, to fasten it on the turban above; as the LORD had commanded Moses.

Exodus 39:32 Thus all the work of the tabernacle of the tent of meeting was finished; and the people of Israel had done according to all that the LORD had commanded Moses; so had they done.

Exodus 39:33 And they brought the tabernacle to Moses, the tent and all its utensils, its hooks, its frames, its bars, its pillars, and its bases;

Exodus 39:34 the covering of tanned rams’ skins and goatskins, and the veil of the screen;

Exodus 39:35 the ark of the testimony with its poles and the mercy seat;

Exodus 39:36 the table with all its utensils, and the bread of the Presence;

Exodus 39:37 the lampstand of pure gold and its lamps with the lamps set and all its utensils, and the oil for the light;

Exodus 39:38 the golden altar, the anointing oil and the fragrant incense, and the screen for the door of the tent;

Exodus 39:39 the bronze altar, and its grating of bronze, its poles, and all its utensils; the laver and its base;

Exodus 39:40 the hangings of the court, its pillars, and its bases, and the screen for the gate of the court, its cords, and its pegs; and all the utensils for the service of the tabernacle, for the tent of meeting;

Exodus 39:41 the finely worked garments for ministering in the holy place, the holy garments for Aaron the priest, and the garments of his sons to serve as priests.

Exodus 39:42 According to all that the LORD had commanded Moses, so the people of Israel had done all the work.

Exodus 39:43 And Moses saw all the work, and behold, they had done it; as the LORD had commanded, so had they done it. And Moses blessed them.

Exodus 40:1 The LORD said to Moses,

Exodus 40:2 “On the first day of the first month you shall erect the tabernacle of the tent of meeting.

Exodus 40:3 And you shall put in it the ark of the testimony, and you shall screen the ark with the veil.

Exodus 40:4 And you shall bring in the table, and set its arrangements in order; and you shall bring in the lampstand, and set up its lamps.

Exodus 40:5 And you shall put the golden altar for incense before the ark of the testimony, and set up the screen for the door of the tabernacle.

Exodus 40:6 You shall set the altar of burnt offering before the door of the tabernacle of the tent of meeting,

Exodus 40:7 and place the laver between the tent of meeting and the altar, and put water in it.

Exodus 40:8 And you shall set up the court round about, and hang up the screen for the gate of the court.

Exodus 40:9 Then you shall take the anointing oil, and anoint the tabernacle and all that is in it, and consecrate it and all its furniture; and it shall become holy.

Exodus 40:10 You shall also anoint the altar of burnt offering and all its utensils, and consecrate the altar; and the altar shall be most holy.

Exodus 40:11 You shall also anoint the laver and its base, and consecrate it.

Exodus 40:12 Then you shall bring Aaron and his sons to the door of the tent of meeting, and shall wash them with water,

Exodus 40:13 and put upon Aaron the holy garments, and you shall anoint him and consecrate him, that he may serve me as priest.

Exodus 40:14 You shall bring his sons also and put coats on them,

Exodus 40:15 and anoint them, as you anointed their father, that they may serve me as priests: and their anointing shall admit them to a perpetual priesthood throughout their generations.”

Exodus 40:16 Thus did Moses; according to all that the LORD commanded him, so he did.

Exodus 40:17 And in the first month in the second year, on the first day of the month, the tabernacle was erected.

Exodus 40:18 Moses erected the tabernacle; he laid its bases, and set up its frames, and put in its poles, and raised up its pillars;

Exodus 40:19 and he spread the tent over the tabernacle, and put the covering of the tent over it, as the LORD had commanded Moses.

Exodus 40:20 And he took the testimony and put it into the ark, and put the poles on the ark, and set the mercy seat above on the ark;

Exodus 40:21 and he brought the ark into the tabernacle, and set up the veil of the screen, and screened the ark of the testimony; as the LORD had commanded Moses.

Exodus 40:22 And he put the table in the tent of meeting, on the north side of the tabernacle, outside the veil,

Exodus 40:23 and set the bread in order on it before the LORD; as the LORD had commanded Moses.

Exodus 40:24 And he put the lampstand in the tent of meeting, opposite the table on the south side of the tabernacle,

Exodus 40:25 and set up the lamps before the LORD; as the LORD had commanded Moses.

Exodus 40:26 And he put the golden altar in the tent of meeting before the veil,

Exodus 40:27 and burnt fragrant incense upon it; as the LORD had commanded Moses.

Exodus 40:28 And he put in place the screen for the door of the tabernacle.

Exodus 40:29 And he set the altar of burnt offering at the door of the tabernacle of the tent of meeting, and offered upon it the burnt offering and the cereal offering; as the LORD had commanded Moses.

Exodus 40:30 And he set the laver between the tent of meeting and the altar, and put water in it for washing,

Exodus 40:31 with which Moses and Aaron and his sons washed their hands and their feet;

Exodus 40:32 when they went into the tent of meeting, and when they approached the altar, they washed; as the LORD commanded Moses.

Exodus 40:33 And he erected the court round the tabernacle and the altar, and set up the screen of the gate of the court. So Moses finished the work.

Exodus 40:34 Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle.

Exodus 40:35 And Moses was not able to enter the tent of meeting, because the cloud abode upon it, and the glory of the LORD filled the tabernacle.

Exodus 40:36 Throughout all their journeys, whenever the cloud was taken up from over the tabernacle, the people of Israel would go onward;

Exodus 40:37 but if the cloud was not taken up, then they did not go onward till the day that it was taken up.

Exodus 40:38 For throughout all their journeys the cloud of the LORD was upon the tabernacle by day, and fire was in it by night, in the sight of all the house of Israel.

Leviticus

1:1 The LORD called Moses, and spoke to him from the tent of meeting, saying,

Leviticus 1:2 “Speak to the people of Israel, and say to them, When any man of you brings an offering to the LORD, you shall bring your offering of cattle from the herd or from the flock.

Leviticus 1:3 “If his offering is a burnt offering from the herd, he shall offer a male without blemish; he shall offer it at the door of the tent of meeting, that he may be accepted before the LORD;

Leviticus 1:4 he shall lay his hand upon the head of the burnt offering, and it shall be accepted for him to make atonement for him.

Leviticus 1:5 Then he shall kill the bull before the LORD; and Aaron’s sons the priests shall present the blood, and throw the blood round about against the altar that is at the door of the tent of meeting.

Leviticus 1:6 And he shall flay the burnt offering and cut it into pieces;

Leviticus 1:7 and the sons of Aaron the priest shall put fire on the altar, and lay wood in order upon the fire;

Leviticus 1:8 and Aaron’s sons the priests shall lay the pieces, the head, and the fat, in order upon the wood that is on the fire upon the altar;

Leviticus 1:9 but its entrails and its legs he shall wash with water. And the priest shall burn the whole on the altar, as a burnt offering, an offering by fire, a pleasing odor to the LORD.

Leviticus 1:10 “If his gift for a burnt offering is from the flock, from the sheep or goats, he shall offer a male without blemish;

Leviticus 1:11 and he shall kill it on the north side of the altar before the LORD, and Aaron’s sons the priests shall throw its blood against the altar round about.

Leviticus 1:12 And he shall cut it into pieces, with its head and its fat, and the priest shall lay them in order upon the wood that is on the fire upon the altar;

Leviticus 1:13 but the entrails and the legs he shall wash with water. And the priest shall offer the whole, and burn it on the altar; it is a burnt offering, an offering by fire, a pleasing odor to the LORD.

Leviticus 1:14 “If his offering to the LORD is a burnt offering of birds, then he shall bring his offering of turtledoves or of young pigeons.

Leviticus 1:15 And the priest shall bring it to the altar and wring off its head, and burn it on the altar; and its blood shall be drained out on the side of the altar;

Leviticus 1:16 and he shall take away its crop with the feathers, and cast it beside the altar on the east side, in the place for ashes;

Leviticus 1:17 he shall tear it by its wings, but shall not divide it asunder. And the priest shall burn it on the altar, upon the wood that is on the fire; it is a burnt offering, an offering by fire, a pleasing odor to the LORD.

Leviticus 2:1 “When any one brings a cereal offering as an offering to the LORD, his offering shall be of fine flour; he shall pour oil upon it, and put frankincense on it,

Leviticus 2:2 and bring it to Aaron’s sons the priests. And he shall take from it a handful of the fine flour and oil, with all of its frankincense; and the priest shall burn this as its memorial portion upon the altar, an offering by fire, a pleasing odor to the LORD.

Leviticus 2:3 And what is left of the cereal offering shall be for Aaron and his sons; it is a most holy part of the offerings by fire to the LORD.

Leviticus 2:4 “When you bring a cereal offering baked in the oven as an offering, it shall be unleavened cakes of fine flour mixed with oil, or unleavened wafers spread with oil.

Leviticus 2:5 And if your offering is a cereal offering baked on a griddle, it shall be of fine flour unleavened, mixed with oil;

Leviticus 2:6 you shall break it in pieces, and pour oil on it; it is a cereal offering.

Leviticus 2:7 And if your offering is a cereal offering cooked in a pan, it shall be made of fine flour with oil.

Leviticus 2:8 And you shall bring the cereal offering that is made of these things to the LORD; and when it is presented to the priest, he shall bring it to the altar.

Leviticus 2:9 And the priest shall take from the cereal offering its memorial portion and burn this on the altar, an offering by fire, a pleasing odor to the LORD.

Leviticus 2:10 And what is left of the cereal offering shall be for Aaron and his sons; it is a most holy part of the offerings by fire to the LORD.

Leviticus 2:11 “No cereal offering which you bring to the LORD shall be made with leaven; for you shall burn no leaven nor any honey as an offering by fire to the LORD.

Leviticus 2:12 As an offering of first fruits you may bring them to the LORD, but they shall not be offered on the altar for a pleasing odor.

Leviticus 2:13 You shall season all your cereal offerings with salt; you shall not let the salt of the covenant with your God be lacking from your cereal offering; with all your offerings you shall offer salt.

Leviticus 2:14 "If you offer a cereal offering of first fruits to the LORD, you shall offer for the cereal offering of your first fruits crushed new grain from fresh ears, parched with fire.

Leviticus 2:15 And you shall put oil upon it, and lay frankincense on it; it is a cereal offering.

Leviticus 2:16 And the priest shall burn as its memorial portion part of the crushed grain and of the oil with all of its frankincense; it is an offering by fire to the LORD.

Leviticus 3:1 "If a man's offering is a sacrifice of peace offering, if he offers an animal from the herd, male or female, he shall offer it without blemish before the LORD.

Leviticus 3:2 And he shall lay his hand upon the head of his offering and kill it at the door of the tent of meeting; and Aaron's sons the priests shall throw the blood against the altar round about.

Leviticus 3:3 And from the sacrifice of the peace offering, as an offering by fire to the LORD, he shall offer the fat covering the entrails and all the fat that is on the entrails,

Leviticus 3:4 and the two kidneys with the fat that is on them at the loins, and the appendage of the liver which he shall take away with the kidneys.

Leviticus 3:5 Then Aaron's sons shall burn it on the altar upon the burnt offering, which is upon the wood on the fire; it is an offering by fire, a pleasing odor to the LORD.

Leviticus 3:6 "If his offering for a sacrifice of peace offering to the LORD is an animal from the flock, male or female, he shall offer it without blemish.

Leviticus 3:7 If he offers a lamb for his offering, then he shall offer it before the LORD,

Leviticus 3:8 laying his hand upon the head of his offering and killing it before the tent of meeting; and Aaron's sons shall throw its blood against the altar round about.

Leviticus 3:9 Then from the sacrifice of the peace offering as an offering by fire to the LORD he shall offer its fat, the fat tail entire, taking it away close by the backbone, and the fat that covers the entrails, and all the fat that is on the entrails,

Leviticus 3:10 and the two kidneys with the fat that is on them at the loins, and the appendage of the liver which he shall take away with the kidneys.

Leviticus 3:11 And the priest shall burn it on the altar as food offered by fire to the LORD.

Leviticus 3:12 “If his offering is a goat, then he shall offer it before the LORD,

Leviticus 3:13 and lay his hand upon its head, and kill it before the tent of meeting; and the sons of Aaron shall throw its blood against the altar round about.

Leviticus 3:14 Then he shall offer from it, as his offering for an offering by fire to the LORD, the fat covering the entrails, and all the fat that is on the entrails,

Leviticus 3:15 and the two kidneys with the fat that is on them at the loins, and the appendage of the liver which he shall take away with the kidneys.

Leviticus 3:16 And the priest shall burn them on the altar as food offered by fire for a pleasing odor. All fat is the LORD’s.

Leviticus 3:17 It shall be a perpetual statute throughout your generations, in all your dwelling places, that you eat neither fat nor blood.”

Leviticus 4:1 And the LORD said to Moses,

Leviticus 4:2 “Say to the people of Israel, If any one sins unwittingly in any of the things which the LORD has commanded not to be done, and does any one of them,

Leviticus 4:3 if it is the anointed priest who sins, thus bringing guilt on the people, then let him offer for the sin which he has committed a young bull without blemish to the LORD for a sin offering.

Leviticus 4:4 He shall bring the bull to the door of the tent of meeting before the LORD, and lay his hand on the head of the bull, and kill the bull before the LORD.

Leviticus 4:5 And the anointed priest shall take some of the blood of the bull and bring it to the tent of meeting;

Leviticus 4:6 and the priest shall dip his finger in the blood and sprinkle part of the blood seven times before the LORD in front of the veil of the sanctuary.

Leviticus 4:7 And the priest shall put some of the blood on the horns of the altar of fragrant incense before the LORD which is in the tent of meeting, and the rest of the blood of the bull he shall pour out at the base of the altar of burnt offering which is at the door of the tent of meeting.

Leviticus 4:8 And all the fat of the bull of the sin offering he shall take from it, the fat that covers the entrails and all the fat that is on the entrails, Leviticus 4:9 and the two kidneys with the fat that is on them at the loins, and the appendage of the liver which he shall take away with the kidneys

Leviticus 4:10 (just as these are taken from the ox of the sacrifice of the peace offerings), and the priest shall burn them upon the altar of burnt offering.

Leviticus 4:11 But the skin of the bull and all its flesh, with its head, its legs, its entrails, and its dung,

Leviticus 4:12 the whole bull he shall carry forth outside the camp to a clean place, where the ashes are poured out, and shall burn it on a fire of wood; where the ashes are poured out it shall be burned.

Leviticus 4:13 “If the whole congregation of Israel commits a sin unwittingly and the thing is hidden from the eyes of the assembly, and they do any one of the things which the LORD has commanded not to be done and are guilty;

Leviticus 4:14 when the sin which they have committed becomes known, the assembly shall offer a young bull for a sin offering and bring it before the tent of meeting;

Leviticus 4:15 and the elders of the congregation shall lay their hands upon the head of the bull before the LORD, and the bull shall be killed before the LORD.

Leviticus 4:16 Then the anointed priest shall bring some of the blood of the bull to the tent of meeting,

Leviticus 4:17 and the priest shall dip his finger in the blood and sprinkle it seven times before the LORD in front of the veil.

Leviticus 4:18 And he shall put some of the blood on the horns of the altar which is in the tent of meeting before the LORD; and the rest of the blood he shall pour out at the base of the altar of burnt offering which is at the door of the tent of meeting.

Leviticus 4:19 And all its fat he shall take from it and burn upon the altar.

Leviticus 4:20 Thus shall he do with the bull; as he did with the bull of the sin offering, so shall he do with this; and the priest shall make atonement for them, and they shall be forgiven.

Leviticus 4:21 And he shall carry forth the bull outside the camp, and burn it as he burned the first bull; it is the sin offering for the assembly.

Leviticus 4:22 “When a ruler sins, doing unwittingly any one of all the things which the LORD his God has commanded not to be done, and is guilty,

Leviticus 4:23 if the sin which he has committed is made known to him, he shall bring as his offering a goat, a male without blemish, Leviticus 4:24 and shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD; it is a sin offering.

Leviticus 4:25 Then the priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering, and pour out the rest of its blood at the base of the altar of burnt offering.

Leviticus 4:26 And all its fat he shall burn on the altar, like the fat of the sacrifice of peace offerings; so the priest shall make atonement for him for his sin, and he shall be forgiven.

Leviticus 4:27 "If any one of the common people sins unwittingly in doing any one of the things which the LORD has commanded not to be done, and is guilty,

Leviticus 4:28 when the sin which he has committed is made known to him he shall bring for his offering a goat, a female without blemish, for his sin which he has committed.

Leviticus 4:29 And he shall lay his hand on the head of the sin offering, and kill the sin offering in the place of burnt offering.

Leviticus 4:30 And the priest shall take some of its blood with his finger and put it on the horns of the altar of burnt offering, and pour out the rest of its blood at the base of the altar.

Leviticus 4:31 And all its fat he shall remove, as the fat is removed from the peace offerings, and the priest shall burn it upon the altar for a pleasing odor to the LORD; and the priest shall make atonement for him, and he shall be forgiven.

Leviticus 4:32 "If he brings a lamb as his offering for a sin offering, he shall bring a female without blemish,

Leviticus 4:33 and lay his hand upon the head of the sin offering, and kill it for a sin offering in the place where they kill the burnt offering.

Leviticus 4:34 Then the priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering, and pour out the rest of its blood at the base of the altar.

Leviticus 4:35 And all its fat he shall remove as the fat of the lamb is removed from the sacrifice of peace offerings, and the priest shall burn it on the altar, upon the offerings by fire to the LORD; and the priest shall make atonement for him for the sin which he has committed, and he shall be forgiven.

Leviticus 5:1 "If any one sins in that he hears a public adjuration to testify and though he is a witness, whether he has seen or come to know the matter, yet does not speak, he shall bear his iniquity.

Leviticus 5:2 Or if any one touches an unclean thing, whether the carcass of an unclean beast or a carcass of unclean cattle or a carcass of unclean swarming things, and it is hidden from him, and he has become unclean, he shall be guilty.

Leviticus 5:3 Or if he touches human uncleanness, of whatever sort the uncleanness may be with which one becomes unclean, and it is hidden from him, when he comes to know it he shall be guilty.

Leviticus 5:4 Or if any one utters with his lips a rash oath to do evil or to do good, any sort of rash oath that men swear, and it is hidden from him, when he comes to know it he shall in any of these be guilty.

Leviticus 5:5 When a man is guilty in any of these, he shall confess the sin he has committed,

Leviticus 5:6 and he shall bring his guilt offering to the LORD for the sin which he has committed, a female from the flock, a lamb or a goat, for a sin offering; and the priest shall make atonement for him for his sin.

Leviticus 5:7 “But if he cannot afford a lamb, then he shall bring, as his guilt offering to the LORD for the sin which he has committed, two turtledoves or two young pigeons, one for a sin offering and the other for a burnt offering.

Leviticus 5:8 He shall bring them to the priest, who shall offer first the one for the sin offering; he shall wring its head from its neck, but shall not sever it,

Leviticus 5:9 and he shall sprinkle some of the blood of the sin offering on the side of the altar, while the rest of the blood shall be drained out at the base of the altar; it is a sin offering.

Leviticus 5:10 Then he shall offer the second for a burnt offering according to the ordinance; and the priest shall make atonement for him for the sin which he has committed, and he shall be forgiven.

Leviticus 5:11 “But if he cannot afford two turtledoves or two young pigeons, then he shall bring, as his offering for the sin which he has committed, a tenth of an ephah of fine flour for a sin offering; he shall put no oil upon it, and shall put no frankincense on it, for it is a sin offering.

Leviticus 5:12 And he shall bring it to the priest, and the priest shall take a handful of it as its memorial portion and burn this on the altar, upon the offerings by fire to the LORD; it is a sin offering.

Leviticus 5:13 Thus the priest shall make atonement for him for the sin which he has committed in any one of these things, and he shall be forgiven. And the remainder shall be for the priest, as in the cereal offering.”

Leviticus 5:14 The LORD said to Moses,

Leviticus 5:15 “If any one commits a breach of faith and sins unwittingly in any of the holy things of the LORD, he shall bring, as his guilt offering to the LORD, a ram without blemish out of the flock, valued by you in shekels of silver, according to the shekel of the sanctuary; it is a guilt offering.

Leviticus 5:16 He shall also make restitution for what he has done amiss in the holy thing, and shall add a fifth to it and give it to the priest; and the priest shall make atonement for him with the ram of the guilt offering, and he shall be forgiven.

Leviticus 5:17 "If any one sins, doing any of the things which the LORD has commanded not to be done, though he does not know it, yet he is guilty and shall bear his iniquity.

Leviticus 5:18 He shall bring to the priest a ram without blemish out of the flock, valued by you at the price for a guilt offering, and the priest shall make atonement for him for the error which he committed unwittingly, and he shall be forgiven.

Leviticus 5:19 It is a guilt offering; he is guilty before the LORD."

Leviticus 6:1 The LORD said to Moses,

Leviticus 6:2 "If any one sins and commits a breach of faith against the LORD by deceiving his neighbor in a matter of deposit or security, or through robbery, or if he has oppressed his neighbor

Leviticus 6:3 or has found what was lost and lied about it, swearing falsely—in any of all the things which men do and sin therein,

Leviticus 6:4 when one has sinned and become guilty, he shall restore what he took by robbery, or what he got by oppression, or the deposit which was committed to him, or the lost thing which he found,

Leviticus 6:5 or anything about which he has sworn falsely; he shall restore it in full, and shall add a fifth to it, and give it to him to whom it belongs, on the day of his guilt offering.

Leviticus 6:6 And he shall bring to the priest his guilt offering to the LORD, a ram without blemish out of the flock, valued by you at the price for a guilt offering;

Leviticus 6:7 and the priest shall make atonement for him before the LORD, and he shall be forgiven for any of the things which one may do and thereby become guilty."

Leviticus 6:8 The LORD said to Moses,

Leviticus 6:9 "Command Aaron and his sons, saying, This is the law of the burnt offering. The burnt offering shall be on the hearth upon the altar all night until the morning, and the fire of the altar shall be kept burning on it.

Leviticus 6:10 And the priest shall put on his linen garment, and put his linen breeches upon his body, and he shall take up the ashes to which the fire has consumed the burnt offering on the altar, and put them beside the altar.

Leviticus 6:11 Then he shall put off his garments, and put on other garments, and carry forth the ashes outside the camp to a clean place.

Leviticus 6:12 The fire on the altar shall be kept burning on it, it shall not go out; the priest shall burn wood on it every morning, and he shall lay the burnt offering in order upon it, and shall burn on it the fat of the peace offerings.

Leviticus 6:13 Fire shall be kept burning upon the altar continually; it shall not go out.

Leviticus 6:14 "And this is the law of the cereal offering. The sons of Aaron shall offer it before the LORD, in front of the altar.

Leviticus 6:15 And one shall take from it a handful of the fine flour of the cereal offering with its oil and all the frankincense which is on the cereal offering, and burn this as its memorial portion on the altar, a pleasing odor to the LORD.

Leviticus 6:16 And the rest of it Aaron and his sons shall eat; it shall be eaten unleavened in a holy place; in the court of the tent of meeting they shall eat it.

Leviticus 6:17 It shall not be baked with leaven. I have given it as their portion of my offerings by fire; it is a thing most holy, like the sin offering and the guilt offering.

Leviticus 6:18 Every male among the children of Aaron may eat of it, as decreed for ever throughout your generations, from the LORD's offerings by fire; whoever touches them shall become holy."

Leviticus 6:19 The LORD said to Moses,

Leviticus 6:20 "This is the offering which Aaron and his sons shall offer to the LORD on the day when he is anointed: a tenth of an ephah of fine flour as a regular cereal offering, half of it in the morning and half in the evening.

Leviticus 6:21 It shall be made with oil on a griddle; you shall bring it well mixed, in baked pieces like a cereal offering, and offer it for a pleasing odor to the LORD.

Leviticus 6:22 The priest from among Aaron's sons, who is anointed to succeed him, shall offer it to the LORD as decreed for ever; the whole of it shall be burned.

Leviticus 6:23 Every cereal offering of a priest shall be wholly burned; it shall not be eaten."

Leviticus 6:24 The LORD said to Moses,

Leviticus 6:25 "Say to Aaron and his sons, This is the law of the sin offering. In the place where the burnt offering is killed shall the sin offering be killed before the LORD; it is most holy.

Leviticus 6:26 The priest who offers it for sin shall eat it; in a holy place it shall be eaten, in the court of the tent of meeting.

Leviticus 6:27 Whatever touches its flesh shall be holy; and when any of its blood is sprinkled on a garment, you shall wash that on which it was sprinkled in a holy place.

Leviticus 6:28 And the earthen vessel in which it is boiled shall be broken; but if it is boiled in a bronze vessel, that shall be scoured, and rinsed in water.

Leviticus 6:29 Every male among the priests may eat of it; it is most holy.

Leviticus 6:30 But no sin offering shall be eaten from which any blood is brought into the tent of meeting to make atonement in the holy place; it shall be burned with fire.

Leviticus 7:1 “This is the law of the guilt offering. It is most holy;

Leviticus 7:2 in the place where they kill the burnt offering they shall kill the guilt offering, and its blood shall be thrown on the altar round about.

Leviticus 7:3 And all its fat shall be offered, the fat tail, the fat that covers the entrails,

Leviticus 7:4 the two kidneys with the fat that is on them at the loins, and the appendage of the liver which he shall take away with the kidneys;

Leviticus 7:5 the priest shall burn them on the altar as an offering by fire to the LORD; it is a guilt offering.

Leviticus 7:6 Every male among the priests may eat of it; it shall be eaten in a holy place; it is most holy.

Leviticus 7:7 The guilt offering is like the sin offering, there is one law for them; the priest who makes atonement with it shall have it.

Leviticus 7:8 And the priest who offers any man’s burnt offering shall have for himself the skin of the burnt offering which he has offered.

Leviticus 7:9 And every cereal offering baked in the oven and all that is prepared on a pan or a griddle shall belong to the priest who offers it.

Leviticus 7:10 And every cereal offering, mixed with oil or dry, shall be for all the sons of Aaron, one as well as another.

Leviticus 7:11 “And this is the law of the sacrifice of peace offerings which one may offer to the LORD.

Leviticus 7:12 If he offers it for a thanksgiving, then he shall offer with the thank offering unleavened cakes mixed with oil, unleavened wafers spread with oil, and cakes of fine flour well mixed with oil.

Leviticus 7:13 With the sacrifice of his peace offerings for thanksgiving he shall bring his offering with cakes of leavened bread.

Leviticus 7:14 And of such he shall offer one cake from each offering, as an offering to the LORD; it shall belong to the priest who throws the blood of the peace offerings.

Leviticus 7:15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten on the day of his offering; he shall not leave any of it until the morning.

Leviticus 7:16 But if the sacrifice of his offering is a votive offering or a freewill offering, it shall be eaten on the day that he offers his sacrifice, and on the morrow what remains of it shall be eaten,

Leviticus 7:17 but what remains of the flesh of the sacrifice on the third day shall be burned with fire.

Leviticus 7:18 If any of the flesh of the sacrifice of his peace offering is eaten on the third day, he who offers it shall not be accepted, neither shall it be credited to him; it shall be an abomination, and he who eats of it shall bear his iniquity.

Leviticus 7:19 "Flesh that touches any unclean thing shall not be eaten; it shall be burned with fire. All who are clean may eat flesh,

Leviticus 7:20 but the person who eats of the flesh of the sacrifice of the LORD's peace offerings while an uncleanness is on him, that person shall be cut off from his people.

Leviticus 7:21 And if any one touches an unclean thing, whether the uncleanness of man or an unclean beast or any unclean abomination, and then eats of the flesh of the sacrifice of the LORD's peace offerings, that person shall be cut off from his people."

Leviticus 7:22 The LORD said to Moses,

Leviticus 7:23 "Say to the people of Israel, You shall eat no fat, of ox, or sheep, or goat.

Leviticus 7:24 The fat of an animal that dies of itself, and the fat of one that is torn by beasts, may be put to any other use, but on no account shall you eat it.

Leviticus 7:25 For every person who eats of the fat of an animal of which an offering by fire is made to the LORD shall be cut off from his people.

Leviticus 7:26 Moreover you shall eat no blood whatever, whether of fowl or of animal, in any of your dwellings.

Leviticus 7:27 Whoever eats any blood, that person shall be cut off from his people."

Leviticus 7:28 The LORD said to Moses,

Leviticus 7:29 "Say to the people of Israel, He that offers the sacrifice of his peace offerings to the LORD shall bring his offering to the LORD; from the sacrifice of his peace offerings

Leviticus 7:30 he shall bring with his own hands the offerings by fire to the LORD; he shall bring the fat with the breast, that the breast may be waved as a wave offering before the LORD.

Leviticus 7:31 The priest shall burn the fat on the altar, but the breast shall be for Aaron and his sons.

Leviticus 7:32 And the right thigh you shall give to the priest as an offering from the sacrifice of your peace offerings;

Leviticus 7:33 he among the sons of Aaron who offers the blood of the peace offerings and the fat shall have the right thigh for a portion.

Leviticus 7:34 For the breast that is waved and the thigh that is offered I have taken from the people of Israel, out of the sacrifices of their peace offerings, and have given them to Aaron the priest and to his sons, as a perpetual due from the people of Israel.

Leviticus 7:35 This is the portion of Aaron and of his sons from the offerings made by fire to the LORD, consecrated to them on the day they were presented to serve as priests of the LORD;

Leviticus 7:36 the LORD commanded this to be given them by the people of Israel, on the day that they were anointed; it is a perpetual due throughout their generations."

Leviticus 7:37 This is the law of the burnt offering, of the cereal offering, of the sin offering, of the guilt offering, of the consecration, and of the peace offerings,

Leviticus 7:38 which the LORD commanded Moses on Mount Sinai, on the day that he commanded the people of Israel to bring their offerings to the LORD, in the wilderness of Sinai.

Leviticus 8:1 The LORD said to Moses,

Leviticus 8:2 "Take Aaron and his sons with him, and the garments, and the anointing oil, and the bull of the sin offering, and the two rams, and the basket of unleavened bread;

Leviticus 8:3 and assemble all the congregation at the door of the tent of meeting."

Leviticus 8:4 And Moses did as the LORD commanded him; and the congregation was assembled at the door of the tent of meeting.

Leviticus 8:5 And Moses said to the congregation, "This is the thing which the LORD has commanded to be done."

Leviticus 8:6 And Moses brought Aaron and his sons, and washed them with water.

Leviticus 8:7 And he put on him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and girded him with the skilfully woven band of the ephod, binding it to him therewith.

Leviticus 8:8 And he placed the breastpiece on him, and in the breastpiece he put the Urim and the Thummim.

Leviticus 8:9 And he set the turban upon his head, and on the turban, in front, he set the golden plate, the holy crown, as the LORD commanded Moses.

Leviticus 8:10 Then Moses took the anointing oil, and anointed the tabernacle and all that was in it, and consecrated them.

Leviticus 8:11 And he sprinkled some of it on the altar seven times, and anointed the altar and all its utensils, and the laver and its base, to consecrate them.

Leviticus 8:12 And he poured some of the anointing oil on Aaron’s head, and anointed him, to consecrate him.

Leviticus 8:13 And Moses brought Aaron’s sons, and clothed them with coats, and girded them with girdles, and bound caps on them, as the LORD commanded Moses.

Leviticus 8:14 Then he brought the bull of the sin offering; and Aaron and his sons laid their hands upon the head of the bull of the sin offering.

Leviticus 8:15 And Moses killed it, and took the blood, and with his finger put it on the horns of the altar round about, and purified the altar, and poured out the blood at the base of the altar, and consecrated it, to make atonement for it.

Leviticus 8:16 And he took all the fat that was on the entrails, and the appendage of the liver, and the two kidneys with their fat, and Moses burned them on the altar.

Leviticus 8:17 But the bull, and its skin, and its flesh, and its dung, he burned with fire outside the camp, as the LORD commanded Moses.

Leviticus 8:18 Then he presented the ram of the burnt offering; and Aaron and his sons laid their hands on the head of the ram.

Leviticus 8:19 And Moses killed it, and threw the blood upon the altar round about.

Leviticus 8:20 And when the ram was cut into pieces, Moses burned the head and the pieces and the fat.

Leviticus 8:21 And when the entrails and the legs were washed with water, Moses burned the whole ram on the altar, as a burnt offering, a pleasing odor, an offering by fire to the LORD, as the LORD commanded Moses.

Leviticus 8:22 Then he presented the other ram, the ram of ordination; and Aaron and his sons laid their hands on the head of the ram.

Leviticus 8:23 And Moses killed it, and took some of its blood and put it on the tip of Aaron’s right ear and on the thumb of his right hand and on the great toe of his right foot.

Leviticus 8:24 And Aaron's sons were brought, and Moses put some of the blood on the tips of their right ears and on the thumbs of their right hands and on the great toes of their right feet; and Moses threw the blood upon the altar round about.

Leviticus 8:25 Then he took the fat, and the fat tail, and all the fat that was on the entrails, and the appendage of the liver, and the two kidneys with their fat, and the right thigh;

Leviticus 8:26 and out of the basket of unleavened bread which was before the LORD he took one unleavened cake, and one cake of bread with oil, and one wafer, and placed them on the fat and on the right thigh;

Leviticus 8:27 and he put all these in the hands of Aaron and in the hands of his sons, and waved them as a wave offering before the LORD.

Leviticus 8:28 Then Moses took them from their hands, and burned them on the altar with the burnt offering, as an ordination offering, a pleasing odor, an offering by fire to the LORD.

Leviticus 8:29 And Moses took the breast, and waved it for a wave offering before the LORD; it was Moses' portion of the ram of ordination, as the LORD commanded Moses.

Leviticus 8:30 Then Moses took some of the anointing oil and of the blood which was on the altar, and sprinkled it upon Aaron and his garments, and also upon his sons and his sons' garments; so he consecrated Aaron and his garments, and his sons and his sons' garments with him.

Leviticus 8:31 And Moses said to Aaron and his sons, "Boil the flesh at the door of the tent of meeting, and there eat it and the bread that is in the basket of ordination offerings, as I commanded, saying, `Aaron and his sons shall eat it';

Leviticus 8:32 and what remains of the flesh and the bread you shall burn with fire.

Leviticus 8:33 And you shall not go out from the door of the tent of meeting for seven days, until the days of your ordination are completed, for it will take seven days to ordain you.

Leviticus 8:34 As has been done today, the LORD has commanded to be done to make atonement for you.

Leviticus 8:35 At the door of the tent of meeting you shall remain day and night for seven days, performing what the LORD has charged, lest you die; for so I am commanded."

Leviticus 8:36 And Aaron and his sons did all the things which the LORD commanded by Moses.

Leviticus 9:1 On the eighth day Moses called Aaron and his sons and the elders of Israel;

Leviticus 9:2 and he said to Aaron, “Take a bull calf for a sin offering, and a ram for a burnt offering, both without blemish, and offer them before the LORD.

Leviticus 9:3 And say to the people of Israel, `Take a male goat for a sin offering, and a calf and a lamb, both a year old without blemish, for a burnt offering,

Leviticus 9:4 and an ox and a ram for peace offerings, to sacrifice before the LORD, and a cereal offering mixed with oil; for today the LORD will appear to you.'”

Leviticus 9:5 And they brought what Moses commanded before the tent of meeting; and all the congregation drew near and stood before the LORD.

Leviticus 9:6 And Moses said, “This is the thing which the LORD commanded you to do; and the glory of the LORD will appear to you.”

Leviticus 9:7 Then Moses said to Aaron, “Draw near to the altar, and offer your sin offering and your burnt offering, and make atonement for yourself and for the people; and bring the offering of the people, and make atonement for them; as the LORD has commanded.”

Leviticus 9:8 So Aaron drew near to the altar, and killed the calf of the sin offering, which was for himself.

Leviticus 9:9 And the sons of Aaron presented the blood to him, and he dipped his finger in the blood and put it on the horns of the altar, and poured out the blood at the base of the altar;

Leviticus 9:10 but the fat and the kidneys and the appendage of the liver from the sin offering he burned upon the altar, as the LORD commanded Moses.

Leviticus 9:11 The flesh and the skin he burned with fire outside the camp.

Leviticus 9:12 And he killed the burnt offering; and Aaron's sons delivered to him the blood, and he threw it on the altar round about.

Leviticus 9:13 And they delivered the burnt offering to him, piece by piece, and the head; and he burned them upon the altar.

Leviticus 9:14 And he washed the entrails and the legs, and burned them with the burnt offering on the altar.

Leviticus 9:15 Then he presented the people's offering, and took the goat of the sin offering which was for the people, and killed it, and offered it for sin, like the first sin offering.

Leviticus 9:16 And he presented the burnt offering, and offered it according to the ordinance.

Leviticus 9:17 And he presented the cereal offering, and filled his hand from it, and burned it upon the altar, besides the burnt offering of the morning.

Leviticus 9:18 He killed the ox also and the ram, the sacrifice of peace offerings for the people; and Aaron's sons delivered to him the blood, which he threw upon the altar round about,

Leviticus 9:19 and the fat of the ox and of the ram, the fat tail, and that which covers the entrails, and the kidneys, and the appendage of the liver;

Leviticus 9:20 and they put the fat upon the breasts, and he burned the fat upon the altar,

Leviticus 9:21 but the breasts and the right thigh Aaron waved for a wave offering before the LORD; as Moses commanded.

Leviticus 9:22 Then Aaron lifted up his hands toward the people and blessed them; and he came down from offering the sin offering and the burnt offering and the peace offerings.

Leviticus 9:23 And Moses and Aaron went into the tent of meeting; and when they came out they blessed the people, and the glory of the LORD appeared to all the people.

Leviticus 9:24 And fire came forth from before the LORD and consumed the burnt offering and the fat upon the altar; and when all the people saw it, they shouted, and fell on their faces.

Leviticus 10:1 Now Nadab and Abihu, the sons of Aaron, each took his censer, and put fire in it, and laid incense on it, and offered unholy fire before the LORD, such as he had not commanded them.

Leviticus 10:2 And fire came forth from the presence of the LORD and devoured them, and they died before the LORD.

Leviticus 10:3 Then Moses said to Aaron, "This is what the LORD has said, `I will show myself holy among those who are near me, and before all the people I will be glorified.'" And Aaron held his peace.

Leviticus 10:4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, "Draw near, carry your brethren from before the sanctuary out of the camp."

Leviticus 10:5 So they drew near, and carried them in their coats out of the camp, as Moses had said.

Leviticus 10:6 And Moses said to Aaron and to Eleazar and Ithamar, his sons, "Do not let the hair of your heads hang loose, and do not rend your clothes, lest you die, and lest wrath come upon all the congregation; but your brethren, the whole house of Israel, may bewail the burning which the LORD has kindled.

Leviticus 10:7 And do not go out from the door of the tent of meeting, lest you die; for the anointing oil of the LORD is upon you." And they did according to the word of Moses.

Leviticus 10:8 And the LORD spoke to Aaron, saying, Leviticus 10:9 “Drink no wine nor strong drink, you nor your sons with you, when you go into the tent of meeting, lest you die; it shall be a statute for ever throughout your generations.

Leviticus 10:10 You are to distinguish between the holy and the common, and between the unclean and the clean;

Leviticus 10:11 and you are to teach the people of Israel all the statutes which the LORD has spoken to them by Moses.”

Leviticus 10:12 And Moses said to Aaron and to Eleazar and Ithamar, his sons who were left, “Take the cereal offering that remains of the offerings by fire to the LORD, and eat it unleavened beside the altar, for it is most holy;

Leviticus 10:13 you shall eat it in a holy place, because it is your due and your sons’ due, from the offerings by fire to the LORD; for so I am commanded.

Leviticus 10:14 But the breast that is waved and the thigh that is offered you shall eat in any clean place, you and your sons and your daughters with you; for they are given as your due and your sons’ due, from the sacrifices of the peace offerings of the people of Israel.

Leviticus 10:15 The thigh that is offered and the breast that is waved they shall bring with the offerings by fire of the fat, to wave for a wave offering before the LORD, and it shall be yours, and your sons’ with you, as a due for ever; as the LORD has commanded.”

Leviticus 10:16 Now Moses diligently inquired about the goat of the sin offering, and behold, it was burned! And he was angry with Eleazar and Ithamar, the sons of Aaron who were left, saying,

Leviticus 10:17 “Why have you not eaten the sin offering in the place of the sanctuary, since it is a thing most holy and has been given to you that you may bear the iniquity of the congregation, to make atonement for them before the LORD?

Leviticus 10:18 Behold, its blood was not brought into the inner part of the sanctuary. You certainly ought to have eaten it in the sanctuary, as I commanded.”

Leviticus 10:19 And Aaron said to Moses, “Behold, today they have offered their sin offering and their burnt offering before the LORD; and yet such things as these have befallen me! If I had eaten the sin offering today, would it have been acceptable in the sight of the LORD?”

Leviticus 10:20 And when Moses heard that, he was content.

Leviticus 11:1 And the LORD said to Moses and Aaron,

Leviticus 11:2 “Say to the people of Israel, These are the living things which you may eat among all the beasts that are on the earth.

Leviticus 11:3 Whatever parts the hoof and is cloven-footed and chews the cud, among the animals, you may eat.

Leviticus 11:4 Nevertheless among those that chew the cud or part the hoof, you shall not eat these: The camel, because it chews the cud but does not part the hoof, is unclean to you.

Leviticus 11:5 And the rock badger, because it chews the cud but does not part the hoof, is unclean to you.

Leviticus 11:6 And the hare, because it chews the cud but does not part the hoof, is unclean to you.

Leviticus 11:7 And the swine, because it parts the hoof and is cloven-footed but does not chew the cud, is unclean to you.

Leviticus 11:8 Of their flesh you shall not eat, and their carcasses you shall not touch; they are unclean to you.

Leviticus 11:9 “These you may eat, of all that are in the waters. Everything in the waters that has fins and scales, whether in the seas or in the rivers, you may eat.

Leviticus 11:10 But anything in the seas or the rivers that has not fins and scales, of the swarming creatures in the waters and of the living creatures that are in the waters, is an abomination to you.

Leviticus 11:11 They shall remain an abomination to you; of their flesh you shall not eat, and their carcasses you shall have in abomination.

Leviticus 11:12 Everything in the waters that has not fins and scales is an abomination to you.

Leviticus 11:13 “And these you shall have in abomination among the birds, they shall not be eaten, they are an abomination: the eagle, the vulture, the osprey,

Leviticus 11:14 the kite, the falcon according to its kind,

Leviticus 11:15 every raven according to its kind,

Leviticus 11:16 the ostrich, the nighthawk, the sea gull, the hawk according to its kind,

Leviticus 11:17 the owl, the cormorant, the ibis,

Leviticus 11:18 the water hen, the pelican, the carrion vulture,

Leviticus 11:19 the stork, the heron according to its kind, the hoopoe, and the bat.

Leviticus 11:20 “All winged insects that go upon all fours are an abomination to you.

Leviticus 11:21 Yet among the winged insects that go on all fours you may eat those which have legs above their feet, with which to leap on the earth.

Leviticus 11:22 Of them you may eat: the locust according to its kind, the bald locust according to its kind, the cricket according to its kind, and the grasshopper according to its kind.

Leviticus 11:23 But all other winged insects which have four feet are an abomination to you.

Leviticus 11:24 “And by these you shall become unclean; whoever touches their carcass shall be unclean until the evening,

Leviticus 11:25 and whoever carries any part of their carcass shall wash his clothes and be unclean until the evening.

Leviticus 11:26 Every animal which parts the hoof but is not cloven-footed or does not chew the cud is unclean to you; every one who touches them shall be unclean.

Leviticus 11:27 And all that go on their paws, among the animals that go on all fours, are unclean to you; whoever touches their carcass shall be unclean until the evening,

Leviticus 11:28 and he who carries their carcass shall wash his clothes and be unclean until the evening; they are unclean to you.

Leviticus 11:29 “And these are unclean to you among the swarming things that swarm upon the earth: the weasel, the mouse, the great lizard according to its kind,

Leviticus 11:30 the gecko, the land crocodile, the lizard, the sand lizard, and the chameleon.

Leviticus 11:31 These are unclean to you among all that swarm; whoever touches them when they are dead shall be unclean until the evening.

Leviticus 11:32 And anything upon which any of them falls when they are dead shall be unclean, whether it is an article of wood or a garment or a skin or a sack, any vessel that is used for any purpose; it must be put into water, and it shall be unclean until the evening; then it shall be clean.

Leviticus 11:33 And if any of them falls into any earthen vessel, all that is in it shall be unclean, and you shall break it.

Leviticus 11:34 Any food in it which may be eaten, upon which water may come, shall be unclean; and all drink which may be drunk from every such vessel shall be unclean.

Leviticus 11:35 And everything upon which any part of their carcass falls shall be unclean; whether oven or stove, it shall be broken in pieces; they are unclean, and shall be unclean to you.

Leviticus 11:36 Nevertheless a spring or a cistern holding water shall be clean; but whatever touches their carcass shall be unclean.

Leviticus 11:37 And if any part of their carcass falls upon any seed for sowing that is to be sown, it is clean;

Leviticus 11:38 but if water is put on the seed and any part of their carcass falls on it, it is unclean to you.

Leviticus 11:39 “And if any animal of which you may eat dies, he who touches its carcass shall be unclean until the evening,

Leviticus 11:40 and he who eats of its carcass shall wash his clothes and be unclean until the evening; he also who carries the carcass shall wash his clothes and be unclean until the evening.

Leviticus 11:41 “Every swarming thing that swarms upon the earth is an abomination; it shall not be eaten.

Leviticus 11:42 Whatever goes on its belly, and whatever goes on all fours, or whatever has many feet, all the swarming things that swarm upon the earth, you shall not eat; for they are an abomination.

Leviticus 11:43 You shall not make yourselves abominable with any swarming thing that swarms; and you shall not defile yourselves with them, lest you become unclean.

Leviticus 11:44 For I am the LORD your God; consecrate yourselves therefore, and be holy, for I am holy. You shall not defile yourselves with any swarming thing that crawls upon the earth.

Leviticus 11:45 For I am the LORD who brought you up out of the land of Egypt, to be your God; you shall therefore be holy, for I am holy.”

Leviticus 11:46 This is the law pertaining to beast and bird and every living creature that moves through the waters and every creature that swarms upon the earth,

Leviticus 11:47 to make a distinction between the unclean and the clean and between the living creature that may be eaten and the living creature that may not be eaten.

Leviticus 12:1 The LORD said to Moses,

Leviticus 12:2 “Say to the people of Israel, If a woman conceives, and bears a male child, then she shall be unclean seven days; as at the time of her menstruation, she shall be unclean.

Leviticus 12:3 And on the eighth day the flesh of his foreskin shall be circumcised.

Leviticus 12:4 Then she shall continue for thirty-three days in the blood of her purifying; she shall not touch any hallowed thing, nor come into the sanctuary, until the days of her purifying are completed.

Leviticus 12:5 But if she bears a female child, then she shall be unclean two weeks, as in her menstruation; and she shall continue in the blood of her purifying for sixty-six days.

Leviticus 12:6 “And when the days of her purifying are completed, whether for a son or for a daughter, she shall bring to the priest at the door of the tent of meeting a lamb a year old for a burnt offering, and a young pigeon or a turtledove for a sin offering, Leviticus 12:7 and he shall offer it before the LORD, and make atonement for her; then she shall be clean from the flow of her blood. This is the law for her who bears a child, either male or female.

Leviticus 12:8 And if she cannot afford a lamb, then she shall take two turtledoves or two young pigeons, one for a burnt offering and the other for a sin offering; and the priest shall make atonement for her, and she shall be clean."

Leviticus 13:1 The LORD said to Moses and Aaron,

Leviticus 13:2 "When a man has on the skin of his body a swelling or an eruption or a spot, and it turns into a leprous disease on the skin of his body, then he shall be brought to Aaron the priest or to one of his sons the priests,

Leviticus 13:3 and the priest shall examine the diseased spot on the skin of his body; and if the hair in the diseased spot has turned white and the disease appears to be deeper than the skin of his body, it is a leprous disease; when the priest has examined him he shall pronounce him unclean.

Leviticus 13:4 But if the spot is white in the skin of his body, and appears no deeper than the skin, and the hair in it has not turned white, the priest shall shut up the diseased person for seven days;

Leviticus 13:5 and the priest shall examine him on the seventh day, and if in his eyes the disease is checked and the disease has not spread in the skin, then the priest shall shut him up seven days more;

Leviticus 13:6 and the priest shall examine him again on the seventh day, and if the diseased spot is dim and the disease has not spread in the skin, then the priest shall pronounce him clean; it is only an eruption; and he shall wash his clothes, and be clean.

Leviticus 13:7 But if the eruption spreads in the skin, after he has shown himself to the priest for his cleansing, he shall appear again before the priest;

Leviticus 13:8 and the priest shall make an examination, and if the eruption has spread in the skin, then the priest shall pronounce him unclean; it is leprosy.

Leviticus 13:9 "When a man is afflicted with leprosy, he shall be brought to the priest;

Leviticus 13:10 and the priest shall make an examination, and if there is a white swelling in the skin, which has turned the hair white, and there is quick raw flesh in the swelling,

Leviticus 13:11 it is a chronic leprosy in the skin of his body, and the priest shall pronounce him unclean; he shall not shut him up, for he is unclean.

Leviticus 13:12 And if the leprosy breaks out in the skin, so that the leprosy covers all the skin of the diseased person from head to foot, so far as the priest can see,

Leviticus 13:13 then the priest shall make an examination, and if the leprosy has covered all his body, he shall pronounce him clean of the disease; it has all turned white, and he is clean.

Leviticus 13:14 But when raw flesh appears on him, he shall be unclean.

Leviticus 13:15 And the priest shall examine the raw flesh, and pronounce him unclean; raw flesh is unclean, for it is leprosy.

Leviticus 13:16 But if the raw flesh turns again and is changed to white, then he shall come to the priest,

Leviticus 13:17 and the priest shall examine him, and if the disease has turned white, then the priest shall pronounce the diseased person clean; he is clean.

Leviticus 13:18 “And when there is in the skin of one’s body a boil that has healed,

Leviticus 13:19 and in the place of the boil there comes a white swelling or a reddish-white spot, then it shall be shown to the priest;

Leviticus 13:20 and the priest shall make an examination, and if it appears deeper than the skin and its hair has turned white, then the priest shall pronounce him unclean; it is the disease of leprosy, it has broken out in the boil.

Leviticus 13:21 But if the priest examines it, and the hair on it is not white and it is not deeper than the skin, but is dim, then the priest shall shut him up seven days;

Leviticus 13:22 and if it spreads in the skin, then the priest shall pronounce him unclean; it is diseased.

Leviticus 13:23 But if the spot remains in one place and does not spread, it is the scar of the boil; and the priest shall pronounce him clean.

Leviticus 13:24 “Or, when the body has a burn on its skin and the raw flesh of the burn becomes a spot, reddish-white or white,

Leviticus 13:25 the priest shall examine it, and if the hair in the spot has turned white and it appears deeper than the skin, then it is leprosy; it has broken out in the burn, and the priest shall pronounce him unclean; it is a leprous disease.

Leviticus 13:26 But if the priest examines it, and the hair in the spot is not white and it is no deeper than the skin, but is dim, the priest shall shut him up seven days, Leviticus 13:27 and the priest shall examine him the seventh day; if it is spreading in the skin, then the priest shall pronounce him unclean; it is a leprous disease.

Leviticus 13:28 But if the spot remains in one place and does not spread in the skin, but is dim, it is a swelling from the burn, and the priest shall pronounce him clean; for it is the scar of the burn.

Leviticus 13:29 “When a man or woman has a disease on the head or the beard,

Leviticus 13:30 the priest shall examine the disease; and if it appears deeper than the skin, and the hair in it is yellow and thin, then the priest shall pronounce him unclean; it is an itch, a leprosy of the head or the beard.

Leviticus 13:31 And if the priest examines the itching disease, and it appears no deeper than the skin and there is no black hair in it, then the priest shall shut up the person with the itching disease for seven days,

Leviticus 13:32 and on the seventh day the priest shall examine the disease; and if the itch has not spread, and there is in it no yellow hair, and the itch appears to be no deeper than the skin,

Leviticus 13:33 then he shall shave himself, but the itch he shall not shave; and the priest shall shut up the person with the itching disease for seven days more;

Leviticus 13:34 and on the seventh day the priest shall examine the itch, and if the itch has not spread in the skin and it appears to be no deeper than the skin, then the priest shall pronounce him clean; and he shall wash his clothes, and be clean.

Leviticus 13:35 But if the itch spreads in the skin after his cleansing,

Leviticus 13:36 then the priest shall examine him, and if the itch has spread in the skin, the priest need not seek for the yellow hair; he is unclean.

Leviticus 13:37 But if in his eyes the itch is checked, and black hair has grown in it, the itch is healed, he is clean; and the priest shall pronounce him clean.

Leviticus 13:38 “When a man or a woman has spots on the skin of the body, white spots,

Leviticus 13:39 the priest shall make an examination, and if the spots on the skin of the body are of a dull white, it is tetter that has broken out in the skin; he is clean.

Leviticus 13:40 “If a man’s hair has fallen from his head, he is bald but he is clean.

Leviticus 13:41 And if a man’s hair has fallen from his forehead and temples, he has baldness of the forehead but he is clean.

Leviticus 13:42 But if there is on the bald head or the bald forehead a reddish-white diseased spot, it is leprosy breaking out on his bald head or his bald forehead.

Leviticus 13:43 Then the priest shall examine him, and if the diseased swelling is reddish-white on his bald head or on his bald forehead, like the appearance of leprosy in the skin of the body,

Leviticus 13:44 he is a leprous man, he is unclean; the priest must pronounce him unclean; his disease is on his head.

Leviticus 13:45 "The leper who has the disease shall wear torn clothes and let the hair of his head hang loose, and he shall cover his upper lip and cry, `Unclean, unclean.'

Leviticus 13:46 He shall remain unclean as long as he has the disease; he is unclean; he shall dwell alone in a habitation outside the camp.

Leviticus 13:47 "When there is a leprous disease in a garment, whether a woolen or a linen garment,

Leviticus 13:48 in warp or woof of linen or wool, or in a skin or in anything made of skin,

Leviticus 13:49 if the disease shows greenish or reddish in the garment, whether in warp or woof or in skin or in anything made of skin, it is a leprous disease and shall be shown to the priest.

Leviticus 13:50 And the priest shall examine the disease, and shut up that which has the disease for seven days;

Leviticus 13:51 then he shall examine the disease on the seventh day. If the disease has spread in the garment, in warp or woof, or in the skin, whatever be the use of the skin, the disease is a malignant leprosy; it is unclean.

Leviticus 13:52 And he shall burn the garment, whether diseased in warp or woof, woolen or linen, or anything of skin, for it is a malignant leprosy; it shall be burned in the fire.

Leviticus 13:53 "And if the priest examines, and the disease has not spread in the garment in warp or woof or in anything of skin,

Leviticus 13:54 then the priest shall command that they wash the thing in which is the disease, and he shall shut it up seven days more;

Leviticus 13:55 and the priest shall examine the diseased thing after it has been washed. And if the diseased spot has not changed color, though the disease has not spread, it is unclean; you shall burn it in the fire, whether the leprous spot is on the back or on the front.

Leviticus 13:56 "But if the priest examines, and the disease is dim after it is washed, he shall tear the spot out of the garment or the skin or the warp or woof;

Leviticus 13:57 then if it appears again in the garment, in warp or woof, or in anything of skin, it is spreading; you shall burn with fire that in which is the disease.

Leviticus 13:58 But the garment, warp or woof, or anything of skin from which the disease departs when you have washed it, shall then be washed a second time, and be clean."

Leviticus 13:59 This is the law for a leprous disease in a garment of wool or linen, either in warp or woof, or in anything of skin, to decide whether it is clean or unclean.

Leviticus 14:1 The LORD said to Moses,

Leviticus 14:2 "This shall be the law of the leper for the day of his cleansing. He shall be brought to the priest;

Leviticus 14:3 and the priest shall go out of the camp, and the priest shall make an examination. Then, if the leprous disease is healed in the leper,

Leviticus 14:4 the priest shall command them to take for him who is to be cleansed two living clean birds and cedarwood and scarlet stuff and hyssop;

Leviticus 14:5 and the priest shall command them to kill one of the birds in an earthen vessel over running water.

Leviticus 14:6 He shall take the living bird with the cedarwood and the scarlet stuff and the hyssop, and dip them and the living bird in the blood of the bird that was killed over the running water;

Leviticus 14:7 and he shall sprinkle it seven times upon him who is to be cleansed of leprosy; then he shall pronounce him clean, and shall let the living bird go into the open field.

Leviticus 14:8 And he who is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water, and he shall be clean; and after that he shall come into the camp, but shall dwell outside his tent seven days.

Leviticus 14:9 And on the seventh day he shall shave all his hair off his head; he shall shave off his beard and his eyebrows, all his hair. Then he shall wash his clothes, and bathe his body in water, and he shall be clean.

Leviticus 14:10 "And on the eighth day he shall take two male lambs without blemish, and one ewe lamb a year old without blemish, and a cereal offering of three tenths of an ephah of fine flour mixed with oil, and one log of oil.

Leviticus 14:11 And the priest who cleanses him shall set the man who is to be cleansed and these things before the LORD, at the door of the tent of meeting.

Leviticus 14:12 And the priest shall take one of the male lambs, and offer it for a guilt offering, along with the log of oil, and wave them for a wave offering before the LORD;

Leviticus 14:13 and he shall kill the lamb in the place where they kill the sin offering and the burnt offering, in the holy place; for the guilt offering, like the sin offering, belongs to the priest; it is most holy.

Leviticus 14:14 The priest shall take some of the blood of the guilt offering, and the priest shall put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot.

Leviticus 14:15 Then the priest shall take some of the log of oil, and pour it into the palm of his own left hand,

Leviticus 14:16 and dip his right finger in the oil that is in his left hand, and sprinkle some oil with his finger seven times before the LORD.

Leviticus 14:17 And some of the oil that remains in his hand the priest shall put on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot, upon the blood of the guilt offering;

Leviticus 14:18 and the rest of the oil that is in the priest’s hand he shall put on the head of him who is to be cleansed. Then the priest shall make atonement for him before the LORD.

Leviticus 14:19 The priest shall offer the sin offering, to make atonement for him who is to be cleansed from his uncleanness. And afterward he shall kill the burnt offering;

Leviticus 14:20 and the priest shall offer the burnt offering and the cereal offering on the altar. Thus the priest shall make atonement for him, and he shall be clean.

Leviticus 14:21 “But if he is poor and cannot afford so much, then he shall take one male lamb for a guilt offering to be waved, to make atonement for him, and a tenth of an ephah of fine flour mixed with oil for a cereal offering, and a log of oil;

Leviticus 14:22 also two turtledoves or two young pigeons, such as he can afford; the one shall be a sin offering and the other a burnt offering.

Leviticus 14:23 And on the eighth day he shall bring them for his cleansing to the priest, to the door of the tent of meeting, before the LORD;

Leviticus 14:24 and the priest shall take the lamb of the guilt offering, and the log of oil, and the priest shall wave them for a wave offering before the LORD.

Leviticus 14:25 And he shall kill the lamb of the guilt offering; and the priest shall take some of the blood of the guilt offering, and put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot.

Leviticus 14:26 And the priest shall pour some of the oil into the palm of his own left hand;

Leviticus 14:27 and shall sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD;

Leviticus 14:28 and the priest shall put some of the oil that is in his hand on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and the great toe of his right foot, in the place where the blood of the guilt offering was put;

Leviticus 14:29 and the rest of the oil that is in the priest's hand he shall put on the head of him who is to be cleansed, to make atonement for him before the LORD.

Leviticus 14:30 And he shall offer, of the turtledoves or young pigeons such as he can afford,

Leviticus 14:31 one for a sin offering and the other for a burnt offering, along with a cereal offering; and the priest shall make atonement before the LORD for him who is being cleansed.

Leviticus 14:32 This is the law for him in whom is a leprous disease, who cannot afford the offerings for his cleansing."

Leviticus 14:33 The LORD said to Moses and Aaron,

Leviticus 14:34 "When you come into the land of Canaan, which I give you for a possession, and I put a leprous disease in a house in the land of your possession,

Leviticus 14:35 then he who owns the house shall come and tell the priest, `There seems to me to be some sort of disease in my house.'

Leviticus 14:36 Then the priest shall command that they empty the house before the priest goes to examine the disease, lest all that is in the house be declared unclean; and afterward the priest shall go in to see the house.

Leviticus 14:37 And he shall examine the disease; and if the disease is in the walls of the house with greenish or reddish spots, and if it appears to be deeper than the surface,

Leviticus 14:38 then the priest shall go out of the house to the door of the house, and shut up the house seven days.

Leviticus 14:39 And the priest shall come again on the seventh day, and look; and if the disease has spread in the walls of the house,

Leviticus 14:40 then the priest shall command that they take out the stones in which is the disease and throw them into an unclean place outside the city;

Leviticus 14:41 and he shall cause the inside of the house to be scraped round about, and the plaster that they scrape off they shall pour into an unclean place outside the city;

Leviticus 14:42 then they shall take other stones and put them in the place of those stones, and he shall take other plaster and plaster the house.

Leviticus 14:43 “If the disease breaks out again in the house, after he has taken out the stones and scraped the house and plastered it,

Leviticus 14:44 then the priest shall go and look; and if the disease has spread in the house, it is a malignant leprosy in the house; it is unclean.

Leviticus 14:45 And he shall break down the house, its stones and timber and all the plaster of the house; and he shall carry them forth out of the city to an unclean place.

Leviticus 14:46 Moreover he who enters the house while it is shut up shall be unclean until the evening;

Leviticus 14:47 and he who lies down in the house shall wash his clothes; and he who eats in the house shall wash his clothes.

Leviticus 14:48 “But if the priest comes and makes an examination, and the disease has not spread in the house after the house was plastered, then the priest shall pronounce the house clean, for the disease is healed.

Leviticus 14:49 And for the cleansing of the house he shall take two small birds, with cedarwood and scarlet stuff and hyssop,

Leviticus 14:50 and shall kill one of the birds in an earthen vessel over running water,

Leviticus 14:51 and shall take the cedarwood and the hyssop and the scarlet stuff, along with the living bird, and dip them in the blood of the bird that was killed and in the running water, and sprinkle the house seven times.

Leviticus 14:52 Thus he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedarwood and hyssop and scarlet stuff;

Leviticus 14:53 and he shall let the living bird go out of the city into the open field; so he shall make atonement for the house, and it shall be clean.”

Leviticus 14:54 This is the law for any leprous disease: for an itch,

Leviticus 14:55 for leprosy in a garment or in a house,

Leviticus 14:56 and for a swelling or an eruption or a spot,

Leviticus 14:57 to show when it is unclean and when it is clean. This is the law for leprosy.

Leviticus 15:1 The LORD said to Moses and Aaron,

Leviticus 15:2 “Say to the people of Israel, When any man has a discharge from his body, his discharge is unclean.

Leviticus 15:3 And this is the law of his uncleanness for a discharge: whether his body runs with his discharge, or his body is stopped from discharge, it is uncleanness in him.

Leviticus 15:4 Every bed on which he who has the discharge lies shall be unclean; and everything on which he sits shall be unclean.

Leviticus 15:5 And any one who touches his bed shall wash his clothes, and bathe himself in water, and be unclean until the evening.

Leviticus 15:6 And whoever sits on anything on which he who has the discharge has sat shall wash his clothes, and bathe himself in water, and be unclean until the evening.

Leviticus 15:7 And whoever touches the body of him who has the discharge shall wash his clothes, and bathe himself in water, and be unclean until the evening.

Leviticus 15:8 And if he who has the discharge spits on one who is clean, then he shall wash his clothes, and bathe himself in water, and be unclean until the evening.

Leviticus 15:9 And any saddle on which he who has the discharge rides shall be unclean.

Leviticus 15:10 And whoever touches anything that was under him shall be unclean until the evening; and he who carries such a thing shall wash his clothes, and bathe himself in water, and be unclean until the evening.

Leviticus 15:11 Any one whom he that has the discharge touches without having rinsed his hands in water shall wash his clothes, and bathe himself in water, and be unclean until the evening.

Leviticus 15:12 And the earthen vessel which he who has the discharge touches shall be broken; and every vessel of wood shall be rinsed in water.

Leviticus 15:13 “And when he who has a discharge is cleansed of his discharge, then he shall count for himself seven days for his cleansing, and wash his clothes; and he shall bathe his body in running water, and shall be clean.

Leviticus 15:14 And on the eighth day he shall take two turtledoves or two young pigeons, and come before the LORD to the door of the tent of meeting, and give them to the priest;

Leviticus 15:15 and the priest shall offer them, one for a sin offering and the other for a burnt offering; and the priest shall make atonement for him before the LORD for his discharge.

Leviticus 15:16 “And if a man has an emission of semen, he shall bathe his whole body in water, and be unclean until the evening.

Leviticus 15:17 And every garment and every skin on which the semen comes shall be washed with water, and be unclean until the evening.

Leviticus 15:18 If a man lies with a woman and has an emission of semen, both of them shall bathe themselves in water, and be unclean until the evening.

Leviticus 15:19 “When a woman has a discharge of blood which is her regular discharge from her body, she shall be in her impurity for seven days, and whoever touches her shall be unclean until the evening.

Leviticus 15:20 And everything upon which she lies during her impurity shall be unclean; everything also upon which she sits shall be unclean.

Leviticus 15:21 And whoever touches her bed shall wash his clothes, and bathe himself in water, and be unclean until the evening.

Leviticus 15:22 And whoever touches anything upon which she sits shall wash his clothes, and bathe himself in water, and be unclean until the evening;

Leviticus 15:23 whether it is the bed or anything upon which she sits, when he touches it he shall be unclean until the evening.

Leviticus 15:24 And if any man lies with her, and her impurity is on him, he shall be unclean seven days; and every bed on which he lies shall be unclean.

Leviticus 15:25 “If a woman has a discharge of blood for many days, not at the time of her impurity, or if she has a discharge beyond the time of her impurity, all the days of the discharge she shall continue in uncleanness; as in the days of her impurity, she shall be unclean.

Leviticus 15:26 Every bed on which she lies, all the days of her discharge, shall be to her as the bed of her impurity; and everything on which she sits shall be unclean, as in the uncleanness of her impurity.

Leviticus 15:27 And whoever touches these things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the evening.

Leviticus 15:28 But if she is cleansed of her discharge, she shall count for herself seven days, and after that she shall be clean.

Leviticus 15:29 And on the eighth day she shall take two turtledoves or two young pigeons, and bring them to the priest, to the door of the tent of meeting.

Leviticus 15:30 And the priest shall offer one for a sin offering and the other for a burnt offering; and the priest shall make atonement for her before the LORD for her unclean discharge.

Leviticus 15:31 “Thus you shall keep the people of Israel separate from their uncleanness, lest they die in their uncleanness by defiling my tabernacle that is in their midst.”

Leviticus 15:32 This is the law for him who has a discharge and for him who has an emission of semen, becoming unclean thereby;

Leviticus 15:33 also for her who is sick with her impurity; that is, for any one, male or female, who has a discharge, and for the man who lies with a woman who is unclean.

Leviticus 16:1 The LORD spoke to Moses, after the death of the two sons of Aaron, when they drew near before the LORD and died;

Leviticus 16:2 and the LORD said to Moses, “Tell Aaron your brother not to come at all times into the holy place within the veil, before the mercy seat which is upon the ark, lest he die; for I will appear in the cloud upon the mercy seat.

Leviticus 16:3 But thus shall Aaron come into the holy place: with a young bull for a sin offering and a ram for a burnt offering.

Leviticus 16:4 He shall put on the holy linen coat, and shall have the linen breeches on his body, be girded with the linen girdle, and wear the linen turban; these are the holy garments. He shall bathe his body in water, and then put them on.

Leviticus 16:5 And he shall take from the congregation of the people of Israel two male goats for a sin offering, and one ram for a burnt offering.

Leviticus 16:6 “And Aaron shall offer the bull as a sin offering for himself, and shall make atonement for himself and for his house.

Leviticus 16:7 Then he shall take the two goats, and set them before the LORD at the door of the tent of meeting;

Leviticus 16:8 and Aaron shall cast lots upon the two goats, one lot for the LORD and the other lot for Azazel.

Leviticus 16:9 And Aaron shall present the goat on which the lot fell for the LORD, and offer it as a sin offering;

Leviticus 16:10 but the goat on which the lot fell for Azazel shall be presented alive before the LORD to make atonement over it, that it may be sent away into the wilderness to Azazel.

Leviticus 16:11 “Aaron shall present the bull as a sin offering for himself, and shall make atonement for himself and for his house; he shall kill the bull as a sin offering for himself.

Leviticus 16:12 And he shall take a censer full of coals of fire from the altar before the LORD, and two handfuls of sweet incense beaten small; and he shall bring it within the veil

Leviticus 16:13 and put the incense on the fire before the LORD, that the cloud of the incense may cover the mercy seat which is upon the testimony, lest he die;

Leviticus 16:14 and he shall take some of the blood of the bull, and sprinkle it with his finger on the front of the mercy seat, and before the mercy seat he shall sprinkle the blood with his finger seven times.

Leviticus 16:15 “Then he shall kill the goat of the sin offering which is for the people, and bring its blood within the veil, and do with its blood as he did with the blood of the bull, sprinkling it upon the mercy seat and before the mercy seat;

Leviticus 16:16 thus he shall make atonement for the holy place, because of the uncleannesses of the people of Israel, and because of their transgressions, all their sins; and so he shall do for the tent of meeting, which abides with them in the midst of their uncleannesses.

Leviticus 16:17 There shall be no man in the tent of meeting when he enters to make atonement in the holy place until he comes out and has made atonement for himself and for his house and for all the assembly of Israel.

Leviticus 16:18 Then he shall go out to the altar which is before the LORD and make atonement for it, and shall take some of the blood of the bull and of the blood of the goat, and put it on the horns of the altar round about.

Leviticus 16:19 And he shall sprinkle some of the blood upon it with his finger seven times, and cleanse it and hallow it from the uncleannesses of the people of Israel.

Leviticus 16:20 “And when he has made an end of atoning for the holy place and the tent of meeting and the altar, he shall present the live goat;

Leviticus 16:21 and Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the people of Israel, and all their transgressions, all their sins; and he shall put them upon the head of the goat, and send him away into the wilderness by the hand of a man who is in readiness.

Leviticus 16:22 The goat shall bear all their iniquities upon him to a solitary land; and he shall let the goat go in the wilderness.

Leviticus 16:23 “Then Aaron shall come into the tent of meeting, and shall put off the linen garments which he put on when he went into the holy place, and shall leave them there;

Leviticus 16:24 and he shall bathe his body in water in a holy place, and put on his garments, and come forth, and offer his burnt offering and the burnt offering of the people, and make atonement for himself and for the people.

Leviticus 16:25 And the fat of the sin offering he shall burn upon the altar.

Leviticus 16:26 And he who lets the goat go to Azazel shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

Leviticus 16:27 And the bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall be carried forth outside the camp; their skin and their flesh and their dung shall be burned with fire.

Leviticus 16:28 And he who burns them shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

Leviticus 16:29 “And it shall be a statute to you for ever that in the seventh month, on the tenth day of the month, you shall afflict yourselves, and shall do no work, either the native or the stranger who sojourns among you;

Leviticus 16:30 for on this day shall atonement be made for you, to cleanse you; from all your sins you shall be clean before the LORD.

Leviticus 16:31 It is a sabbath of solemn rest to you, and you shall afflict yourselves; it is a statute for ever.

Leviticus 16:32 And the priest who is anointed and consecrated as priest in his father’s place shall make atonement, wearing the holy linen garments;

Leviticus 16:33 he shall make atonement for the sanctuary, and he shall make atonement for the tent of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly.

Leviticus 16:34 And this shall be an everlasting statute for you, that atonement may be made for the people of Israel once in the year because of all their sins.” And Moses did as the LORD commanded him.

Leviticus 17:1 And the LORD said to Moses,

Leviticus 17:2 “Say to Aaron and his sons, and to all the people of Israel, This is the thing which the LORD has commanded.

Leviticus 17:3 If any man of the house of Israel kills an ox or a lamb or a goat in the camp, or kills it outside the camp,

Leviticus 17:4 and does not bring it to the door of the tent of meeting, to offer it as a gift to the LORD before the tabernacle of the LORD, bloodguilt shall be imputed to that man; he has shed blood; and that man shall be cut off from among his people.

Leviticus 17:5 This is to the end that the people of Israel may bring their sacrifices which they slay in the open field, that they may bring them to the LORD, to the priest at the door of the tent of meeting, and slay them as sacrifices of peace offerings to the LORD;

Leviticus 17:6 and the priest shall sprinkle the blood on the altar of the LORD at the door of the tent of meeting, and burn the fat for a pleasing odor to the LORD.

Leviticus 17:7 So they shall no more slay their sacrifices for satyrs, after whom they play the harlot. This shall be a statute for ever to them throughout their generations.

Leviticus 17:8 “And you shall say to them, Any man of the house of Israel, or of the strangers that sojourn among them, who offers a burnt offering or sacrifice,

Leviticus 17:9 and does not bring it to the door of the tent of meeting, to sacrifice it to the LORD; that man shall be cut off from his people.

Leviticus 17:10 “If any man of the house of Israel or of the strangers that sojourn among them eats any blood, I will set my face against that person who eats blood, and will cut him off from among his people.

Leviticus 17:11 For the life of the flesh is in the blood; and I have given it for you upon the altar to make atonement for your souls; for it is the blood that makes atonement, by reason of the life.

Leviticus 17:12 Therefore I have said to the people of Israel, No person among you shall eat blood, neither shall any stranger who sojourns among you eat blood.

Leviticus 17:13 Any man also of the people of Israel, or of the strangers that sojourn among them, who takes in hunting any beast or bird that may be eaten shall pour out its blood and cover it with dust.

Leviticus 17:14 “For the life of every creature is the blood of it; therefore I have said to the people of Israel, You shall not eat the blood of any creature, for the life of every creature is its blood; whoever eats it shall be cut off.

Leviticus 17:15 And every person that eats what dies of itself or what is torn by beasts, whether he is a native or a sojourner, shall wash his clothes, and bathe himself in water, and be unclean until the evening; then he shall be clean.

Leviticus 17:16 But if he does not wash them or bathe his flesh, he shall bear his iniquity.”

Leviticus 18:1 And the LORD said to Moses,

Leviticus 18:2 “Say to the people of Israel, I am the LORD your God.

Leviticus 18:3 You shall not do as they do in the land of Egypt, where you dwelt, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes.

Leviticus 18:4 You shall do my ordinances and keep my statutes and walk in them. I am the LORD your God.

Leviticus 18:5 You shall therefore keep my statutes and my ordinances, by doing which a man shall live: I am the LORD.

Leviticus 18:6 “None of you shall approach any one near of kin to him to uncover nakedness. I am the LORD.

Leviticus 18:7 You shall not uncover the nakedness of your father, which is the nakedness of your mother; she is your mother, you shall not uncover her nakedness.

Leviticus 18:8 You shall not uncover the nakedness of your father's wife; it is your father's nakedness.

Leviticus 18:9 You shall not uncover the nakedness of your sister, the daughter of your father or the daughter of your mother, whether born at home or born abroad.

Leviticus 18:10 You shall not uncover the nakedness of your son's daughter or of your daughter's daughter, for their nakedness is your own nakedness.

Leviticus 18:11 You shall not uncover the nakedness of your father's wife's daughter, begotten by your father, since she is your sister.

Leviticus 18:12 You shall not uncover the nakedness of your father's sister; she is your father's near kinswoman.

Leviticus 18:13 You shall not uncover the nakedness of your mother's sister, for she is your mother's near kinswoman.

Leviticus 18:14 You shall not uncover the nakedness of your father's brother, that is, you shall not approach his wife; she is your aunt.

Leviticus 18:15 You shall not uncover the nakedness of your daughter-in-law; she is your son's wife, you shall not uncover her nakedness.

Leviticus 18:16 You shall not uncover the nakedness of your brother's wife; she is your brother's nakedness.

Leviticus 18:17 You shall not uncover the nakedness of a woman and of her daughter, and you shall not take her son's daughter or her daughter's daughter to uncover her nakedness; they are your near kinswomen; it is wickedness.

Leviticus 18:18 And you shall not take a woman as a rival wife to her sister, uncovering her nakedness while her sister is yet alive.

Leviticus 18:19 "You shall not approach a woman to uncover her nakedness while she is in her menstrual uncleanness.

Leviticus 18:20 And you shall not lie carnally with your neighbor's wife, and defile yourself with her.

Leviticus 18:21 You shall not give any of your children to devote them by fire to Molech, and so profane the name of your God: I am the LORD.

Leviticus 18:22 You shall not lie with a male as with a woman; it is an abomination.

Leviticus 18:23 And you shall not lie with any beast and defile yourself with it, neither shall any woman give herself to a beast to lie with it: it is perversion.

Leviticus 18:24 “Do not defile yourselves by any of these things, for by all these the nations I am casting out before you defiled themselves;

Leviticus 18:25 and the land became defiled, so that I punished its iniquity, and the land vomited out its inhabitants.

Leviticus 18:26 But you shall keep my statutes and my ordinances and do none of these abominations, either the native or the stranger who sojourns among you

Leviticus 18:27 (for all of these abominations the men of the land did, who were before you, so that the land became defiled);

Leviticus 18:28 lest the land vomit you out, when you defile it, as it vomited out the nation that was before you.

Leviticus 18:29 For whoever shall do any of these abominations, the persons that do them shall be cut off from among their people.

Leviticus 18:30 So keep my charge never to practice any of these abominable customs which were practiced before you, and never to defile yourselves by them: I am the LORD your God.”

Leviticus 19:1 And the LORD said to Moses,

Leviticus 19:2 “Say to all the congregation of the people of Israel, You shall be holy; for I the LORD your God am holy.

Leviticus 19:3 Every one of you shall revere his mother and his father, and you shall keep my sabbaths: I am the LORD your God.

Leviticus 19:4 Do not turn to idols or make for yourselves molten gods: I am the LORD your God.

Leviticus 19:5 “When you offer a sacrifice of peace offerings to the LORD, you shall offer it so that you may be accepted.

Leviticus 19:6 It shall be eaten the same day you offer it, or on the morrow; and anything left over until the third day shall be burned with fire.

Leviticus 19:7 If it is eaten at all on the third day, it is an abomination; it will not be accepted,

Leviticus 19:8 and every one who eats it shall bear his iniquity, because he has profaned a holy thing of the LORD; and that person shall be cut off from his people.

Leviticus 19:9 “When you reap the harvest of your land, you shall not reap your field to its very border, neither shall you gather the gleanings after your harvest.

Leviticus 19:10 And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard; you shall leave them for the poor and for the sojourner: I am the LORD your God.

Leviticus 19:11 “You shall not steal, nor deal falsely, nor lie to one another.

Leviticus 19:12 And you shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

Leviticus 19:13 “You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning.

Leviticus 19:14 You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

Leviticus 19:15 “You shall do no injustice in judgment; you shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor.

Leviticus 19:16 You shall not go up and down as a slanderer among your people, and you shall not stand forth against the life of your neighbor: I am the LORD.

Leviticus 19:17 “You shall not hate your brother in your heart, but you shall reason with your neighbor, lest you bear sin because of him.

Leviticus 19:18 You shall not take vengeance or bear any grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.

Leviticus 19:19 “You shall keep my statutes. You shall not let your cattle breed with a different kind; you shall not sow your field with two kinds of seed; nor shall there come upon you a garment of cloth made of two kinds of stuff.

Leviticus 19:20 “If a man lies carnally with a woman who is a slave, betrothed to another man and not yet ransomed or given her freedom, an inquiry shall be held. They shall not be put to death, because she was not free;

Leviticus 19:21 but he shall bring a guilt offering for himself to the LORD, to the door of the tent of meeting, a ram for a guilt offering.

Leviticus 19:22 And the priest shall make atonement for him with the ram of the guilt offering before the LORD for his sin which he has committed; and the sin which he has committed shall be forgiven him.

Leviticus 19:23 “When you come into the land and plant all kinds of trees for food, then you shall count their fruit as forbidden; three years it shall be forbidden to you, it must not be eaten.

Leviticus 19:24 And in the fourth year all their fruit shall be holy, an offering of praise to the LORD.

Leviticus 19:25 But in the fifth year you may eat of their fruit, that they may yield more richly for you: I am the LORD your God.

Leviticus 19:26 “You shall not eat any flesh with the blood in it. You shall not practice augury or witchcraft.

Leviticus 19:27 You shall not round off the hair on your temples or mar the edges of your beard.

Leviticus 19:28 You shall not make any cuttings in your flesh on account of the dead or tattoo any marks upon you: I am the LORD.

Leviticus 19:29 “Do not profane your daughter by making her a harlot, lest the land fall into harlotry and the land become full of wickedness.

Leviticus 19:30 You shall keep my sabbaths and reverence my sanctuary: I am the LORD.

Leviticus 19:31 “Do not turn to mediums or wizards; do not seek them out, to be defiled by them: I am the LORD your God.

Leviticus 19:32 “You shall rise up before the hoary head, and honor the face of an old man, and you shall fear your God: I am the LORD.

Leviticus 19:33 “When a stranger sojourns with you in your land, you shall not do him wrong.

Leviticus 19:34 The stranger who sojourns with you shall be to you as the native among you, and you shall love him as yourself; for you were strangers in the land of Egypt: I am the LORD your God.

Leviticus 19:35 “You shall do no wrong in judgment, in measures of length or weight or quantity.

Leviticus 19:36 You shall have just balances, just weights, a just ephah, and a just hin: I am the LORD your God, who brought you out of the land of Egypt.

Leviticus 19:37 And you shall observe all my statutes and all my ordinances, and do them: I am the LORD.”

Leviticus 20:1 The LORD said to Moses,

Leviticus 20:2 “Say to the people of Israel, Any man of the people of Israel, or of the strangers that sojourn in Israel, who gives any of his children to Molech shall be put to death; the people of the land shall stone him with stones.

Leviticus 20:3 I myself will set my face against that man, and will cut him off from among his people, because he has given one of his children to Molech, defiling my sanctuary and profaning my holy name.

Leviticus 20:4 And if the people of the land do at all hide their eyes from that man, when he gives one of his children to Molech, and do not put him to death,

Leviticus 20:5 then I will set my face against that man and against his family, and will cut them off from among their people, him and all who follow him in playing the harlot after Molech.

Leviticus 20:6 “If a person turns to mediums and wizards, playing the harlot after them, I will set my face against that person, and will cut him off from among his people.

Leviticus 20:7 Consecrate yourselves therefore, and be holy; for I am the LORD your God.

Leviticus 20:8 Keep my statutes, and do them; I am the LORD who sanctify you.

Leviticus 20:9 For every one who curses his father or his mother shall be put to death; he has cursed his father or his mother, his blood is upon him.

Leviticus 20:10 “If a man commits adultery with the wife of his neighbor, both the adulterer and the adulteress shall be put to death.

Leviticus 20:11 The man who lies with his father’s wife has uncovered his father’s nakedness; both of them shall be put to death, their blood is upon them.

Leviticus 20:12 If a man lies with his daughter-in-law, both of them shall be put to death; they have committed incest, their blood is upon them.

Leviticus 20:13 If a man lies with a male as with a woman, both of them have committed an abomination; they shall be put to death, their blood is upon them.

Leviticus 20:14 If a man takes a wife and her mother also, it is wickedness; they shall be burned with fire, both he and they, that there may be no wickedness among you.

Leviticus 20:15 If a man lies with a beast, he shall be put to death; and you shall kill the beast.

Leviticus 20:16 If a woman approaches any beast and lies with it, you shall kill the woman and the beast; they shall be put to death, their blood is upon them.

Leviticus 20:17 “If a man takes his sister, a daughter of his father or a daughter of his mother, and sees her nakedness, and she sees his nakedness, it is a shameful thing, and they shall be cut off in the sight of the children of their people; he has uncovered his sister’s nakedness, he shall bear his iniquity.

Leviticus 20:18 If a man lies with a woman having her sickness, and uncovers her nakedness, he has made naked her fountain, and she has uncovered the fountain of her blood; both of them shall be cut off from among their people.

Leviticus 20:19 You shall not uncover the nakedness of your mother’s sister or of your father’s sister, for that is to make naked one’s near kin; they shall bear their iniquity.

Leviticus 20:20 If a man lies with his uncle’s wife, he has uncovered his uncle’s nakedness; they shall bear their sin, they shall die childless.

Leviticus 20:21 If a man takes his brother’s wife, it is impurity; he has uncovered his brother’s nakedness, they shall be childless.

Leviticus 20:22 “You shall therefore keep all my statutes and all my ordinances, and do them; that the land where I am bringing you to dwell may not vomit you out.

Leviticus 20:23 And you shall not walk in the customs of the nation which I am casting out before you; for they did all these things, and therefore I abhorred them.

Leviticus 20:24 But I have said to you, `You shall inherit their land, and I will give it to you to possess, a land flowing with milk and honey.' I am the LORD your God, who have separated you from the peoples.

Leviticus 20:25 You shall therefore make a distinction between the clean beast and the unclean, and between the unclean bird and the clean; you shall not make yourselves abominable by beast or by bird or by anything with which the ground teems, which I have set apart for you to hold unclean.

Leviticus 20:26 You shall be holy to me; for I the LORD am holy, and have separated you from the peoples, that you should be mine.

Leviticus 20:27 "A man or a woman who is a medium or a wizard shall be put to death; they shall be stoned with stones, their blood shall be upon them."

Leviticus 21:1 And the LORD said to Moses, "Speak to the priests, the sons of Aaron, and say to them that none of them shall defile himself for the dead among his people,

Leviticus 21:2 except for his nearest of kin, his mother, his father, his son, his daughter, his brother,

Leviticus 21:3 or his virgin sister (who is near to him because she has had no husband; for her he may defile himself).

Leviticus 21:4 He shall not defile himself as a husband among his people and so profane himself.

Leviticus 21:5 They shall not make tonsures upon their heads, nor shave off the edges of their beards, nor make any cuttings in their flesh.

Leviticus 21:6 They shall be holy to their God, and not profane the name of their God; for they offer the offerings by fire to the LORD, the bread of their God; therefore they shall be holy.

Leviticus 21:7 They shall not marry a harlot or a woman who has been defiled; neither shall they marry a woman divorced from her husband; for the priest is holy to his God.

Leviticus 21:8 You shall consecrate him, for he offers the bread of your God; he shall be holy to you; for I the LORD, who sanctify you, am holy.

Leviticus 21:9 And the daughter of any priest, if she profanes herself by playing the harlot, profanes her father; she shall be burned with fire.

Leviticus 21:10 "The priest who is chief among his brethren, upon whose head the anointing oil is poured, and who has been consecrated to wear the garments, shall not let the hair of his head hang loose, nor rend his clothes;

Leviticus 21:11 he shall not go in to any dead body, nor defile himself, even for his father or for his mother;

Leviticus 21:12 neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the consecration of the anointing oil of his God is upon him: I am the LORD.

Leviticus 21:13 And he shall take a wife in her virginity.

Leviticus 21:14 A widow, or one divorced, or a woman who has been defiled, or a harlot, these he shall not marry; but he shall take to wife a virgin of his own people,

Leviticus 21:15 that he may not profane his children among his people; for I am the LORD who sanctify him."

Leviticus 21:16 And the LORD said to Moses,

Leviticus 21:17 "Say to Aaron, None of your descendants throughout their generations who has a blemish may approach to offer the bread of his God.

Leviticus 21:18 For no one who has a blemish shall draw near, a man blind or lame, or one who has a mutilated face or a limb too long,

Leviticus 21:19 or a man who has an injured foot or an injured hand,

Leviticus 21:20 or a hunchback, or a dwarf, or a man with a defect in his sight or an itching disease or scabs or crushed testicles;

Leviticus 21:21 no man of the descendants of Aaron the priest who has a blemish shall come near to offer the LORD's offerings by fire; since he has a blemish, he shall not come near to offer the bread of his God.

Leviticus 21:22 He may eat the bread of his God, both of the most holy and of the holy things,

Leviticus 21:23 but he shall not come near the veil or approach the altar, because he has a blemish, that he may not profane my sanctuaries; for I am the LORD who sanctify them."

Leviticus 21:24 So Moses spoke to Aaron and to his sons and to all the people of Israel.

Leviticus 22:1 And the LORD said to Moses,

Leviticus 22:2 "Tell Aaron and his sons to keep away from the holy things of the people of Israel, which they dedicate to me, so that they may not profane my holy name; I am the LORD.

Leviticus 22:3 Say to them, `If any one of all your descendants throughout your generations approaches the holy things, which the people of Israel dedicate to the LORD, while he has an uncleanness, that person shall be cut off from my presence: I am the LORD.

Leviticus 22:4 None of the line of Aaron who is a leper or suffers a discharge may eat of the holy things until he is clean. Whoever touches anything that is unclean through contact with the dead or a man who has had an emission of semen,

Leviticus 22:5 and whoever touches a creeping thing by which he may be made unclean or a man from whom he may take uncleanness, whatever his uncleanness may be —

Leviticus 22:6 the person who touches any such shall be unclean until the evening and shall not eat of the holy things unless he has bathed his body in water.

Leviticus 22:7 When the sun is down he shall be clean; and afterward he may eat of the holy things, because such are his food.

Leviticus 22:8 That which dies of itself or is torn by beasts he shall not eat, defiling himself by it: I am the LORD.’

Leviticus 22:9 They shall therefore keep my charge, lest they bear sin for it and die thereby when they profane it: I am the LORD who sanctify them.

Leviticus 22:10 “An outsider shall not eat of a holy thing. A sojourner of the priest’s or a hired servant shall not eat of a holy thing;

Leviticus 22:11 but if a priest buys a slave as his property for money, the slave may eat of it; and those that are born in his house may eat of his food.

Leviticus 22:12 If a priest’s daughter is married to an outsider she shall not eat of the offering of the holy things.

Leviticus 22:13 But if a priest’s daughter is a widow or divorced, and has no child, and returns to her father’s house, as in her youth, she may eat of her father’s food; yet no outsider shall eat of it.

Leviticus 22:14 And if a man eats of a holy thing unwittingly, he shall add the fifth of its value to it, and give the holy thing to the priest.

Leviticus 22:15 The priests shall not profane the holy things of the people of Israel, which they offer to the LORD,

Leviticus 22:16 and so cause them to bear iniquity and guilt, by eating their holy things: for I am the LORD who sanctify them.”

Leviticus 22:17 And the LORD said to Moses,

Leviticus 22:18 “Say to Aaron and his sons and all the people of Israel, When any one of the house of Israel or of the sojourners in Israel presents his offering, whether in payment of a vow or as a freewill offering which is offered to the LORD as a burnt offering,

Leviticus 22:19 to be accepted you shall offer a male without blemish, of the bulls or the sheep or the goats.

Leviticus 22:20 You shall not offer anything that has a blemish, for it will not be acceptable for you.

Leviticus 22:21 And when any one offers a sacrifice of peace offerings to the LORD, to fulfil a vow or as a freewill offering, from the herd or from the flock, to be accepted it must be perfect; there shall be no blemish in it.

Leviticus 22:22 Animals blind or disabled or mutilated or having a discharge or an itch or scabs, you shall not offer to the LORD or make of them an offering by fire upon the altar to the LORD.

Leviticus 22:23 A bull or a lamb which has a part too long or too short you may present for a freewill offering; but for a votive offering it cannot be accepted.

Leviticus 22:24 Any animal which has its testicles bruised or crushed or torn or cut, you shall not offer to the LORD or sacrifice within your land;

Leviticus 22:25 neither shall you offer as the bread of your God any such animals gotten from a foreigner. Since there is a blemish in them, because of their mutilation, they will not be accepted for you.”

Leviticus 22:26 And the LORD said to Moses,

Leviticus 22:27 “When a bull or sheep or goat is born, it shall remain seven days with its mother; and from the eighth day on it shall be acceptable as an offering by fire to the LORD.

Leviticus 22:28 And whether the mother is a cow or a ewe, you shall not kill both her and her young in one day.

Leviticus 22:29 And when you sacrifice a sacrifice of thanksgiving to the LORD, you shall sacrifice it so that you may be accepted.

Leviticus 22:30 It shall be eaten on the same day, you shall leave none of it until morning: I am the LORD.

Leviticus 22:31 “So you shall keep my commandments and do them: I am the LORD.

Leviticus 22:32 And you shall not profane my holy name, but I will be hallowed among the people of Israel; I am the LORD who sanctify you,

Leviticus 22:33 who brought you out of the land of Egypt to be your God: I am the LORD.”

Leviticus 23:1 The LORD said to Moses,

Leviticus 23:2 “Say to the people of Israel, The appointed feasts of the LORD which you shall proclaim as holy convocations, my appointed feasts, are these.

Leviticus 23:3 Six days shall work be done; but on the seventh day is a sabbath of solemn rest, a holy convocation; you shall do no work; it is a sabbath to the LORD in all your dwellings.

Leviticus 23:4 “These are the appointed feasts of the LORD, the holy convocations, which you shall proclaim at the time appointed for them.

Leviticus 23:5 In the first month, on the fourteenth day of the month in the evening, is the LORD’s passover.

Leviticus 23:6 And on the fifteenth day of the same month is the feast of unleavened bread to the LORD; seven days you shall eat unleavened bread.

Leviticus 23:7 On the first day you shall have a holy convocation; you shall do no laborious work.

Leviticus 23:8 But you shall present an offering by fire to the LORD seven days; on the seventh day is a holy convocation; you shall do no laborious work."

Leviticus 23:9 And the LORD said to Moses,

Leviticus 23:10 "Say to the people of Israel, When you come into the land which I give you and reap its harvest, you shall bring the sheaf of the first fruits of your harvest to the priest;

Leviticus 23:11 and he shall wave the sheaf before the LORD, that you may find acceptance; on the morrow after the sabbath the priest shall wave it.

Leviticus 23:12 And on the day when you wave the sheaf, you shall offer a male lamb a year old without blemish as a burnt offering to the LORD.

Leviticus 23:13 And the cereal offering with it shall be two tenths of an ephah of fine flour mixed with oil, to be offered by fire to the LORD, a pleasing odor; and the drink offering with it shall be of wine, a fourth of a hin.

Leviticus 23:14 And you shall eat neither bread nor grain parched or fresh until this same day, until you have brought the offering of your God: it is a statute for ever throughout your generations in all your dwellings.

Leviticus 23:15 "And you shall count from the morrow after the sabbath, from the day that you brought the sheaf of the wave offering; seven full weeks shall they be,

Leviticus 23:16 counting fifty days to the morrow after the seventh sabbath; then you shall present a cereal offering of new grain to the LORD.

Leviticus 23:17 You shall bring from your dwellings two loaves of bread to be waved, made of two tenths of an ephah; they shall be of fine flour, they shall be baked with leaven, as first fruits to the LORD.

Leviticus 23:18 And you shall present with the bread seven lambs a year old without blemish, and one young bull, and two rams; they shall be a burnt offering to the LORD, with their cereal offering and their drink offerings, an offering by fire, a pleasing odor to the LORD.

Leviticus 23:19 And you shall offer one male goat for a sin offering, and two male lambs a year old as a sacrifice of peace offerings.

Leviticus 23:20 And the priest shall wave them with the bread of the first fruits as a wave offering before the LORD, with the two lambs; they shall be holy to the LORD for the priest.

Leviticus 23:21 And you shall make proclamation on the same day; you shall hold a holy convocation; you shall do no laborious work: it is a statute for ever in all your dwellings throughout your generations.

Leviticus 23:22 “And when you reap the harvest of your land, you shall not reap your field to its very border, nor shall you gather the gleanings after your harvest; you shall leave them for the poor and for the stranger: I am the LORD your God.”

Leviticus 23:23 And the LORD said to Moses,

Leviticus 23:24 “Say to the people of Israel, In the seventh month, on the first day of the month, you shall observe a day of solemn rest, a memorial proclaimed with blast of trumpets, a holy convocation.

Leviticus 23:25 You shall do no laborious work; and you shall present an offering by fire to the LORD.”

Leviticus 23:26 And the LORD said to Moses,

Leviticus 23:27 “On the tenth day of this seventh month is the day of atonement; it shall be for you a time of holy convocation, and you shall afflict yourselves and present an offering by fire to the LORD.

Leviticus 23:28 And you shall do no work on this same day; for it is a day of atonement, to make atonement for you before the LORD your God.

Leviticus 23:29 For whoever is not afflicted on this same day shall be cut off from his people.

Leviticus 23:30 And whoever does any work on this same day, that person I will destroy from among his people.

Leviticus 23:31 You shall do no work: it is a statute for ever throughout your generations in all your dwellings.

Leviticus 23:32 It shall be to you a sabbath of solemn rest, and you shall afflict yourselves; on the ninth day of the month beginning at evening, from evening to evening shall you keep your sabbath.”

Leviticus 23:33 And the LORD said to Moses,

Leviticus 23:34 “Say to the people of Israel, On the fifteenth day of this seventh month and for seven days is the feast of booths to the LORD.

Leviticus 23:35 On the first day shall be a holy convocation; you shall do no laborious work.

Leviticus 23:36 Seven days you shall present offerings by fire to the LORD; on the eighth day you shall hold a holy convocation and present an offering by fire to the LORD; it is a solemn assembly; you shall do no laborious work.

Leviticus 23:37 “These are the appointed feasts of the LORD, which you shall proclaim as times of holy convocation, for presenting to the LORD offerings by fire, burnt offerings and cereal offerings, sacrifices and drink offerings, each on its proper day;

Leviticus 23:38 besides the sabbaths of the LORD, and besides your gifts, and besides all your votive offerings, and besides all your freewill offerings, which you give to the LORD.

Leviticus 23:39 “On the fifteenth day of the seventh month, when you have gathered in the produce of the land, you shall keep the feast of the LORD seven days; on the first day shall be a solemn rest, and on the eighth day shall be a solemn rest.

Leviticus 23:40 And you shall take on the first day the fruit of goodly trees, branches of palm trees, and boughs of leafy trees, and willows of the brook; and you shall rejoice before the LORD your God seven days.

Leviticus 23:41 You shall keep it as a feast to the LORD seven days in the year; it is a statute for ever throughout your generations; you shall keep it in the seventh month.

Leviticus 23:42 You shall dwell in booths for seven days; all that are native in Israel shall dwell in booths,

Leviticus 23:43 that your generations may know that I made the people of Israel dwell in booths when I brought them out of the land of Egypt: I am the LORD your God.”

Leviticus 23:44 Thus Moses declared to the people of Israel the appointed feasts of the LORD.

Leviticus 24:1 The LORD said to Moses,

Leviticus 24:2 “Command the people of Israel to bring you pure oil from beaten olives for the lamp, that a light may be kept burning continually.

Leviticus 24:3 Outside the veil of the testimony, in the tent of meeting, Aaron shall keep it in order from evening to morning before the LORD continually; it shall be a statute for ever throughout your generations.

Leviticus 24:4 He shall keep the lamps in order upon the lampstand of pure gold before the LORD continually.

Leviticus 24:5 “And you shall take fine flour, and bake twelve cakes of it; two tenths of an ephah shall be in each cake.

Leviticus 24:6 And you shall set them in two rows, six in a row, upon the table of pure gold.

Leviticus 24:7 And you shall put pure frankincense with each row, that it may go with the bread as a memorial portion to be offered by fire to the LORD.

Leviticus 24:8 Every sabbath day Aaron shall set it in order before the LORD continually on behalf of the people of Israel as a covenant for ever.

Leviticus 24:9 And it shall be for Aaron and his sons, and they shall eat it in a holy place, since it is for him a most holy portion out of the offerings by fire to the LORD, a perpetual due.”

Leviticus 24:10 Now an Israelite woman’s son, whose father was an Egyptian, went out among the people of Israel; and the Israelite woman’s son and a man of Israel quarreled in the camp,

Leviticus 24:11 and the Israelite woman’s son blasphemed the Name, and cursed. And they brought him to Moses. His mother’s name was Shelomith, the daughter of Dibri, of the tribe of Dan.

Leviticus 24:12 And they put him in custody, till the will of the LORD should be declared to them.

Leviticus 24:13 And the LORD said to Moses,

Leviticus 24:14 “Bring out of the camp him who cursed; and let all who heard him lay their hands upon his head, and let all the congregation stone him.

Leviticus 24:15 And say to the people of Israel, Whoever curses his God shall bear his sin.

Leviticus 24:16 He who blasphemes the name of the LORD shall be put to death; all the congregation shall stone him; the sojourner as well as the native, when he blasphemes the Name, shall be put to death.

Leviticus 24:17 He who kills a man shall be put to death.

Leviticus 24:18 He who kills a beast shall make it good, life for life.

Leviticus 24:19 When a man causes a disfigurement in his neighbor, as he has done it shall be done to him,

Leviticus 24:20 fracture for fracture, eye for eye, tooth for tooth; as he has disfigured a man, he shall be disfigured.

Leviticus 24:21 He who kills a beast shall make it good; and he who kills a man shall be put to death.

Leviticus 24:22 You shall have one law for the sojourner and for the native; for I am the LORD your God.”

Leviticus 24:23 So Moses spoke to the people of Israel; and they brought him who had cursed out of the camp, and stoned him with stones. Thus the people of Israel did as the LORD commanded Moses.

Leviticus 25:1 The LORD said to Moses on Mount Sinai,

Leviticus 25:2 “Say to the people of Israel, When you come into the land which I give you, the land shall keep a sabbath to the LORD.

Leviticus 25:3 Six years you shall sow your field, and six years you shall prune your vineyard, and gather in its fruits;

Leviticus 25:4 but in the seventh year there shall be a sabbath of solemn rest for the land, a sabbath to the LORD; you shall not sow your field or prune your vineyard.

Leviticus 25:5 What grows of itself in your harvest you shall not reap, and the grapes of your undressed vine you shall not gather; it shall be a year of solemn rest for the land.

Leviticus 25:6 The sabbath of the land shall provide food for you, for yourself and for your male and female slaves and for your hired servant and the sojourner who lives with you;

Leviticus 25:7 for your cattle also and for the beasts that are in your land all its yield shall be for food.

Leviticus 25:8 “And you shall count seven weeks of years, seven times seven years, so that the time of the seven weeks of years shall be to you forty-nine years.

Leviticus 25:9 Then you shall send abroad the loud trumpet on the tenth day of the seventh month; on the day of atonement you shall send abroad the trumpet throughout all your land.

Leviticus 25:10 And you shall hallow the fiftieth year, and proclaim liberty throughout the land to all its inhabitants; it shall be a jubilee for you, when each of you shall return to his property and each of you shall return to his family.

Leviticus 25:11 A jubilee shall that fiftieth year be to you; in it you shall neither sow, nor reap what grows of itself, nor gather the grapes from the undressed vines.

Leviticus 25:12 For it is a jubilee; it shall be holy to you; you shall eat what it yields out of the field.

Leviticus 25:13 “In this year of jubilee each of you shall return to his property.

Leviticus 25:14 And if you sell to your neighbor or buy from your neighbor, you shall not wrong one another.

Leviticus 25:15 According to the number of years after the jubilee, you shall buy from your neighbor, and according to the number of years for crops he shall sell to you.

Leviticus 25:16 If the years are many you shall increase the price, and if the years are few you shall diminish the price, for it is the number of the crops that he is selling to you.

Leviticus 25:17 You shall not wrong one another, but you shall fear your God; for I am the LORD your God.

Leviticus 25:18 “Therefore you shall do my statutes, and keep my ordinances and perform them; so you will dwell in the land securely.

Leviticus 25:19 The land will yield its fruit, and you will eat your fill, and dwell in it securely.

Leviticus 25:20 And if you say, `What shall we eat in the seventh year, if we may not sow or gather in our crop?'

Leviticus 25:21 I will command my blessing upon you in the sixth year, so that it will bring forth fruit for three years.

Leviticus 25:22 When you sow in the eighth year, you will be eating old produce; until the ninth year, when its produce comes in, you shall eat the old.

Leviticus 25:23 The land shall not be sold in perpetuity, for the land is mine; for you are strangers and sojourners with me.

Leviticus 25:24 And in all the country you possess, you shall grant a redemption of the land.

Leviticus 25:25 "If your brother becomes poor, and sells part of his property, then his next of kin shall come and redeem what his brother has sold.

Leviticus 25:26 If a man has no one to redeem it, and then himself becomes prosperous and finds sufficient means to redeem it,

Leviticus 25:27 let him reckon the years since he sold it and pay back the overpayment to the man to whom he sold it; and he shall return to his property.

Leviticus 25:28 But if he has not sufficient means to get it back for himself, then what he sold shall remain in the hand of him who bought it until the year of jubilee; in the jubilee it shall be released, and he shall return to his property.

Leviticus 25:29 "If a man sells a dwelling house in a walled city, he may redeem it within a whole year after its sale; for a full year he shall have the right of redemption.

Leviticus 25:30 If it is not redeemed within a full year, then the house that is in the walled city shall be made sure in perpetuity to him who bought it, throughout his generations; it shall not be released in the jubilee.

Leviticus 25:31 But the houses of the villages which have no wall around them shall be reckoned with the fields of the country; they may be redeemed, and they shall be released in the jubilee.

Leviticus 25:32 Nevertheless the cities of the Levites, the houses in the cities of their possession, the Levites may redeem at any time.

Leviticus 25:33 And if one of the Levites does not exercise his right of redemption, then the house that was sold in a city of their possession shall be released in the jubilee; for the houses in the cities of the Levites are their possession among the people of Israel.

Leviticus 25:34 But the fields of common land belonging to their cities may not be sold; for that is their perpetual possession.

Leviticus 25:35 “And if your brother becomes poor, and cannot maintain himself with you, you shall maintain him; as a stranger and a sojourner he shall live with you.

Leviticus 25:36 Take no interest from him or increase, but fear your God; that your brother may live beside you.

Leviticus 25:37 You shall not lend him your money at interest, nor give him your food for profit.

Leviticus 25:38 I am the LORD your God, who brought you forth out of the land of Egypt to give you the land of Canaan, and to be your God.

Leviticus 25:39 “And if your brother becomes poor beside you, and sells himself to you, you shall not make him serve as a slave:

Leviticus 25:40 he shall be with you as a hired servant and as a sojourner. He shall serve with you until the year of the jubilee;

Leviticus 25:41 then he shall go out from you, he and his children with him, and go back to his own family, and return to the possession of his fathers.

Leviticus 25:42 For they are my servants, whom I brought forth out of the land of Egypt; they shall not be sold as slaves.

Leviticus 25:43 You shall not rule over him with harshness, but shall fear your God.

Leviticus 25:44 As for your male and female slaves whom you may have: you may buy male and female slaves from among the nations that are round about you.

Leviticus 25:45 You may also buy from among the strangers who sojourn with you and their families that are with you, who have been born in your land; and they may be your property.

Leviticus 25:46 You may bequeath them to your sons after you, to inherit as a possession for ever; you may make slaves of them, but over your brethren the people of Israel you shall not rule, one over another, with harshness.

Leviticus 25:47 “If a stranger or sojourner with you becomes rich, and your brother beside him becomes poor and sells himself to the stranger or sojourner with you, or to a member of the stranger’s family,

Leviticus 25:48 then after he is sold he may be redeemed; one of his brothers may redeem him,

Leviticus 25:49 or his uncle, or his cousin may redeem him, or a near kinsman belonging to his family may redeem him; or if he grows rich he may redeem himself.

Leviticus 25:50 He shall reckon with him who bought him from the year when he sold himself to him until the year of jubilee, and the price of his release shall be according to the number of years; the time he was with his owner shall be rated as the time of a hired servant.

Leviticus 25:51 If there are still many years, according to them he shall refund out of the price paid for him the price for his redemption.

Leviticus 25:52 If there remain but a few years until the year of jubilee, he shall make a reckoning with him; according to the years of service due from him he shall refund the money for his redemption.

Leviticus 25:53 As a servant hired year by year shall he be with him; he shall not rule with harshness over him in your sight.

Leviticus 25:54 And if he is not redeemed by these means, then he shall be released in the year of jubilee, he and his children with him.

Leviticus 25:55 For to me the people of Israel are servants, they are my servants whom I brought forth out of the land of Egypt: I am the LORD your God.

Leviticus 26:1 “You shall make for yourselves no idols and erect no graven image or pillar, and you shall not set up a figured stone in your land, to bow down to them; for I am the LORD your God.

Leviticus 26:2 You shall keep my sabbaths and reverence my sanctuary: I am the LORD.

Leviticus 26:3 “If you walk in my statutes and observe my commandments and do them,

Leviticus 26:4 then I will give you your rains in their season, and the land shall yield its increase, and the trees of the field shall yield their fruit.

Leviticus 26:5 And your threshing shall last to the time of vintage, and the vintage shall last to the time for sowing; and you shall eat your bread to the full, and dwell in your land securely.

Leviticus 26:6 And I will give peace in the land, and you shall lie down, and none shall make you afraid; and I will remove evil beasts from the land, and the sword shall not go through your land.

Leviticus 26:7 And you shall chase your enemies, and they shall fall before you by the sword.

Leviticus 26:8 Five of you shall chase a hundred, and a hundred of you shall chase ten thousand; and your enemies shall fall before you by the sword.

Leviticus 26:9 And I will have regard for you and make you fruitful and multiply you, and will confirm my covenant with you.

Leviticus 26:10 And you shall eat old store long kept, and you shall clear out the old to make way for the new.

Leviticus 26:11 And I will make my abode among you, and my soul shall not abhor you.

Leviticus 26:12 And I will walk among you, and will be your God, and you shall be my people.

Leviticus 26:13 I am the LORD your God, who brought you forth out of the land of Egypt, that you should not be their slaves; and I have broken the bars of your yoke and made you walk erect.

Leviticus 26:14 “But if you will not hearken to me, and will not do all these commandments,

Leviticus 26:15 if you spurn my statutes, and if your soul abhors my ordinances, so that you will not do all my commandments, but break my covenant,

Leviticus 26:16 I will do this to you: I will appoint over you sudden terror, consumption, and fever that waste the eyes and cause life to pine away. And you shall sow your seed in vain, for your enemies shall eat it;

Leviticus 26:17 I will set my face against you, and you shall be smitten before your enemies; those who hate you shall rule over you, and you shall flee when none pursues you.

Leviticus 26:18 And if in spite of this you will not hearken to me, then I will chastise you again sevenfold for your sins,

Leviticus 26:19 and I will break the pride of your power, and I will make your heavens like iron and your earth like brass;

Leviticus 26:20 and your strength shall be spent in vain, for your land shall not yield its increase, and the trees of the land shall not yield their fruit.

Leviticus 26:21 “Then if you walk contrary to me, and will not hearken to me, I will bring more plagues upon you, sevenfold as many as your sins.

Leviticus 26:22 And I will let loose the wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number, so that your ways shall become desolate.

Leviticus 26:23 “And if by this discipline you are not turned to me, but walk contrary to me,

Leviticus 26:24 then I also will walk contrary to you, and I myself will smite you sevenfold for your sins.

Leviticus 26:25 And I will bring a sword upon you, that shall execute vengeance for the covenant; and if you gather within your cities I will send pestilence among you, and you shall be delivered into the hand of the enemy.

Leviticus 26:26 When I break your staff of bread, ten women shall bake your bread in one oven, and shall deliver your bread again by weight; and you shall eat, and not be satisfied.

Leviticus 26:27 “And if in spite of this you will not hearken to me, but walk contrary to me,

Leviticus 26:28 then I will walk contrary to you in fury, and chastise you myself sevenfold for your sins.

Leviticus 26:29 You shall eat the flesh of your sons, and you shall eat the flesh of your daughters.

Leviticus 26:30 And I will destroy your high places, and cut down your incense altars, and cast your dead bodies upon the dead bodies of your idols; and my soul will abhor you.

Leviticus 26:31 And I will lay your cities waste, and will make your sanctuaries desolate, and I will not smell your pleasing odors.

Leviticus 26:32 And I will devastate the land, so that your enemies who settle in it shall be astonished at it.

Leviticus 26:33 And I will scatter you among the nations, and I will unsheathe the sword after you; and your land shall be a desolation, and your cities shall be a waste.

Leviticus 26:34 “Then the land shall enjoy its sabbaths as long as it lies desolate, while you are in your enemies’ land; then the land shall rest, and enjoy its sabbaths.

Leviticus 26:35 As long as it lies desolate it shall have rest, the rest which it had not in your sabbaths when you dwelt upon it.

Leviticus 26:36 And as for those of you that are left, I will send faintness into their hearts in the lands of their enemies; the sound of a driven leaf shall put them to flight, and they shall flee as one flees from the sword, and they shall fall when none pursues.

Leviticus 26:37 They shall stumble over one another, as if to escape a sword, though none pursues; and you shall have no power to stand before your enemies.

Leviticus 26:38 And you shall perish among the nations, and the land of your enemies shall eat you up.

Leviticus 26:39 And those of you that are left shall pine away in your enemies’ lands because of their iniquity; and also because of the iniquities of their fathers they shall pine away like them.

Leviticus 26:40 “But if they confess their iniquity and the iniquity of their fathers in their treachery which they committed against me, and also in walking contrary to me,

Leviticus 26:41 so that I walked contrary to them and brought them into the land of their enemies; if then their uncircumcised heart is humbled and they make amends for their iniquity;

Leviticus 26:42 then I will remember my covenant with Jacob, and I will remember my covenant with Isaac and my covenant with Abraham, and I will remember the land.

Leviticus 26:43 But the land shall be left by them, and enjoy its sabbaths while it lies desolate without them; and they shall make amends for their iniquity, because they spurned my ordinances, and their soul abhorred my statutes.

Leviticus 26:44 Yet for all that, when they are in the land of their enemies, I will not spurn them, neither will I abhor them so as to destroy them utterly and break my covenant with them; for I am the LORD their God;

Leviticus 26:45 but I will for their sake remember the covenant with their forefathers, whom I brought forth out of the land of Egypt in the sight of the nations, that I might be their God: I am the LORD.”

Leviticus 26:46 These are the statutes and ordinances and laws which the LORD made between him and the people of Israel on Mount Sinai by Moses.

Leviticus 27:1 The LORD said to Moses,

Leviticus 27:2 “Say to the people of Israel, When a man makes a special vow of persons to the LORD at your valuation,

Leviticus 27:3 then your valuation of a male from twenty years old up to sixty years old shall be fifty shekels of silver, according to the shekel of the sanctuary.

Leviticus 27:4 If the person is a female, your valuation shall be thirty shekels.

Leviticus 27:5 If the person is from five years old up to twenty years old, your valuation shall be for a male twenty shekels, and for a female ten shekels.

Leviticus 27:6 If the person is from a month old up to five years old, your valuation shall be for a male five shekels of silver, and for a female your valuation shall be three shekels of silver.

Leviticus 27:7 And if the person is sixty years old and upward, then your valuation for a male shall be fifteen shekels, and for a female ten shekels.

Leviticus 27:8 And if a man is too poor to pay your valuation, then he shall bring the person before the priest, and the priest shall value him; according to the ability of him who vowed the priest shall value him.

Leviticus 27:9 “If it is an animal such as men offer as an offering to the LORD, all of such that any man gives to the LORD is holy.

Leviticus 27:10 He shall not substitute anything for it or exchange it, a good for a bad, or a bad for a good; and if he makes any exchange of beast for beast, then both it and that for which it is exchanged shall be holy.

Leviticus 27:11 And if it is an unclean animal such as is not offered as an offering to the LORD, then the man shall bring the animal before the priest,

Leviticus 27:12 and the priest shall value it as either good or bad; as you, the priest, value it, so it shall be.

Leviticus 27:13 But if he wishes to redeem it, he shall add a fifth to the valuation.

Leviticus 27:14 “When a man dedicates his house to be holy to the LORD, the priest shall value it as either good or bad; as the priest values it, so it shall stand.

Leviticus 27:15 And if he who dedicates it wishes to redeem his house, he shall add a fifth of the valuation in money to it, and it shall be his.

Leviticus 27:16 “If a man dedicates to the LORD part of the land which is his by inheritance, then your valuation shall be according to the seed for it; a sowing of a homer of barley shall be valued at fifty shekels of silver.

Leviticus 27:17 If he dedicates his field from the year of jubilee, it shall stand at your full valuation;

Leviticus 27:18 but if he dedicates his field after the jubilee, then the priest shall compute the money-value for it according to the years that remain until the year of jubilee, and a deduction shall be made from your valuation.

Leviticus 27:19 And if he who dedicates the field wishes to redeem it, then he shall add a fifth of the valuation in money to it, and it shall remain his.

Leviticus 27:20 But if he does not wish to redeem the field, or if he has sold the field to another man, it shall not be redeemed any more;

Leviticus 27:21 but the field, when it is released in the jubilee, shall be holy to the LORD, as a field that has been devoted; the priest shall be in possession of it.

Leviticus 27:22 If he dedicates to the LORD a field which he has bought, which is not a part of his possession by inheritance,

Leviticus 27:23 then the priest shall compute the valuation for it up to the year of jubilee, and the man shall give the amount of the valuation on that day as a holy thing to the LORD.

Leviticus 27:24 In the year of jubilee the field shall return to him from whom it was bought, to whom the land belongs as a possession by inheritance.

Leviticus 27:25 Every valuation shall be according to the shekel of the sanctuary: twenty gerahs shall make a shekel.

Leviticus 27:26 “But a firstling of animals, which as a firstling belongs to the LORD, no man may dedicate; whether ox or sheep, it is the LORD’s.

Leviticus 27:27 And if it is an unclean animal, then he shall buy it back at your valuation, and add a fifth to it; or, if it is not redeemed, it shall be sold at your valuation.

Leviticus 27:28 “But no devoted thing that a man devotes to the LORD, of anything that he has, whether of man or beast, or of his inherited field, shall be sold or redeemed; every devoted thing is most holy to the LORD.

Leviticus 27:29 No one devoted, who is to be utterly destroyed from among men, shall be ransomed; he shall be put to death.

Leviticus 27:30 “All the tithe of the land, whether of the seed of the land or of the fruit of the trees, is the LORD’s; it is holy to the LORD.

Leviticus 27:31 If a man wishes to redeem any of his tithe, he shall add a fifth to it.

Leviticus 27:32 And all the tithe of herds and flocks, every tenth animal of all that pass under the herdsman’s staff, shall be holy to the LORD.

Leviticus 27:33 A man shall not inquire whether it is good or bad, neither shall he exchange it; and if he exchanges it, then both it and that for which it is exchanged shall be holy; it shall not be redeemed.”

Leviticus 27:34 These are the commandments which the LORD commanded Moses for the people of Israel on Mount Sinai.

Numbers

1:1 The LORD spoke to Moses in the wilderness of Sinai, in the tent of meeting, on the first day of the second month, in the second year after they had come out of the land of Egypt, saying,

Numbers 1:2 “Take a census of all the congregation of the people of Israel, by families, by fathers’ houses, according to the number of names, every male, head by head;

Numbers 1:3 from twenty years old and upward, all in Israel who are able to go forth to war, you and Aaron shall number them, company by company.

Numbers 1:4 And there shall be with you a man from each tribe, each man being the head of the house of his fathers.

Numbers 1:5 And these are the names of the men who shall attend you. From Reuben, Elizur the son of Shedeur;

Numbers 1:6 from Simeon, Shelumiel the son of Zurishaddai;

Numbers 1:7 from Judah, Nahshon the son of Amminadab;

Numbers 1:8 from Issachar, Nethanel the son of Zuar;

Numbers 1:9 from Zebulun, Eliab the son of Helon;

Numbers 1:10 from the sons of Joseph, from Ephraim, Elishama the son of Ammihud, and from Manasseh, Gamaliel the son of Pedahzur;

Numbers 1:11 from Benjamin, Abidan the son of Gideoni;

Numbers 1:12 from Dan, Ahiezer the son of Ammishaddai;

Numbers 1:13 from Asher, Pagiel the son of Ochran;

Numbers 1:14 from Gad, Eliasaph the son of Deuel;

Numbers 1:15 from Naphtali, Ahira the son of Enan."

Numbers 1:16 These were the ones chosen from the congregation, the leaders of their ancestral tribes, the heads of the clans of Israel.

Numbers 1:17 Moses and Aaron took these men who have been named,

Numbers 1:18 and on the first day of the second month, they assembled the whole congregation together, who registered themselves by families, by fathers' houses, according to the number of names from twenty years old and upward, head by head,

Numbers 1:19 as the LORD commanded Moses. So he numbered them in the wilderness of Sinai.

Numbers 1:20 The people of Reuben, Israel's first-born, their generations, by their families, by their fathers' houses, according to the number of names, head by head, every male from twenty years old and upward, all who were able to go forth to war:

Numbers 1:21 the number of the tribe of Reuben was forty-six thousand five hundred.

Numbers 1:22 Of the people of Simeon, their generations, by their families, by their fathers' houses, those of them that were numbered, according to the number of names, head by head, every male from twenty years old and upward, all who were able to go forth to war:

Numbers 1:23 the number of the tribe of Simeon was fifty-nine thousand three hundred.

Numbers 1:24 Of the people of Gad, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all who were able to go forth to war:

Numbers 1:25 the number of the tribe of Gad was forty-five thousand six hundred and fifty.

Numbers 1:26 Of the people of Judah, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, every man able to go forth to war:

Numbers 1:27 the number of the tribe of Judah was seventy-four thousand six hundred.

Numbers 1:28 Of the people of Issachar, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, every man able to go forth to war:

Numbers 1:29 the number of the tribe of Issachar was fifty-four thousand four hundred.

Numbers 1:30 Of the people of Zebulun, their generations, by their families, by their fathers’ houses, according to the number of names, from twenty years old and upward, every man able to go forth to war:

Numbers 1:31 the number of the tribe of Zebulun was fifty-seven thousand four hundred.

Numbers 1:32 Of the people of Joseph, namely, of the people of Ephraim, their generations, by their families, by their fathers’ houses, according to the number of names, from twenty years old and upward, every man able to go forth to war:

Numbers 1:33 the number of the tribe of Ephraim was forty thousand five hundred.

Numbers 1:34 Of the people of Manasseh, their generations, by their families, by their fathers’ houses, according to the number of names, from twenty years old and upward, every man able to go forth to war:

Numbers 1:35 the number of the tribe of Manasseh was thirty-two thousand two hundred.

Numbers 1:36 Of the people of Benjamin, their generations, by their families, by their fathers’ houses, according to the number of names, from twenty years old and upward, every man able to go forth to war:

Numbers 1:37 the number of the tribe of Benjamin was thirty-five thousand four hundred.

Numbers 1:38 Of the people of Dan, their generations, by their families, by their fathers’ houses, according to the number of names, from twenty years old and upward, every man able to go forth to war:

Numbers 1:39 the number of the tribe of Dan was sixty-two thousand seven hundred.

Numbers 1:40 Of the people of Asher, their generations, by their families, by their fathers’ houses, according to the number of names, from twenty years old and upward, every man able to go forth to war:

Numbers 1:41 the number of the tribe of Asher was forty-one thousand five hundred.

Numbers 1:42 Of the people of Naphtali, their generations, by their families, by their fathers’ houses, according to the number of names, from twenty years old and upward, every man able to go forth to war:

Numbers 1:43 the number of the tribe of Naphtali was fifty-three thousand four hundred.

Numbers 1:44 These are those who were numbered, whom Moses and Aaron numbered with the help of the leaders of Israel, twelve men, each representing his fathers’ house.

Numbers 1:45 So the whole number of the people of Israel, by their fathers’ houses, from twenty years old and upward, every man able to go forth to war in Israel —

Numbers 1:46 their whole number was six hundred and three thousand five hundred and fifty.

Numbers 1:47 But the Levites were not numbered by their ancestral tribe along with them.

Numbers 1:48 For the LORD said to Moses,

Numbers 1:49 “Only the tribe of Levi you shall not number, and you shall not take a census of them among the people of Israel;

Numbers 1:50 but appoint the Levites over the tabernacle of the testimony, and over all its furnishings, and over all that belongs to it; they are to carry the tabernacle and all its furnishings, and they shall tend it, and shall encamp around the tabernacle.

Numbers 1:51 When the tabernacle is to set out, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up. And if any one else comes near, he shall be put to death.

Numbers 1:52 The people of Israel shall pitch their tents by their companies, every man by his own camp and every man by his own standard;

Numbers 1:53 but the Levites shall encamp around the tabernacle of the testimony, that there may be no wrath upon the congregation of the people of Israel; and the Levites shall keep charge of the tabernacle of the testimony.”

Numbers 1:54 Thus did the people of Israel; they did according to all that the LORD commanded Moses.

Numbers 2:1 The LORD said to Moses and Aaron,

Numbers 2:2 “The people of Israel shall encamp each by his own standard, with the ensigns of their fathers’ houses; they shall encamp facing the tent of meeting on every side.

Numbers 2:3 Those to encamp on the east side toward the sunrise shall be of the standard of the camp of Judah by their companies, the leader of the people of Judah being Nahshon the son of Amminadab,

Numbers 2:4 his host as numbered being seventy-four thousand six hundred.

Numbers 2:5 Those to encamp next to him shall be the tribe of Issachar, the leader of the people of Issachar being Nethanel the son of Zuar,

Numbers 2:6 his host as numbered being fifty-four thousand four hundred.

Numbers 2:7 Then the tribe of Zebulun, the leader of the people of Zebulun being Eliab the son of Helon,

Numbers 2:8 his host as numbered being fifty-seven thousand four hundred.

Numbers 2:9 The whole number of the camp of Judah, by their companies, is a hundred and eighty-six thousand four hundred. They shall set out first on the march.

Numbers 2:10 “On the south side shall be the standard of the camp of Reuben by their companies, the leader of the people of Reuben being Elizur the son of Shedeur,

Numbers 2:11 his host as numbered being forty-six thousand five hundred.

Numbers 2:12 And those to encamp next to him shall be the tribe of Simeon, the leader of the people of Simeon being Shelumiel the son of Zurishaddai,

Numbers 2:13 his host as numbered being fifty-nine thousand three hundred.

Numbers 2:14 Then the tribe of Gad, the leader of the people of Gad being Eliasaph the son of Reuel,

Numbers 2:15 his host as numbered being forty-five thousand six hundred and fifty.

Numbers 2:16 The whole number of the camp of Reuben, by their companies, is a hundred and fifty-one thousand four hundred and fifty. They shall set out second.

Numbers 2:17 “Then the tent of meeting shall set out, with the camp of the Levites in the midst of the camps; as they encamp, so shall they set out, each in position, standard by standard.

Numbers 2:18 “On the west side shall be the standard of the camp of Ephraim by their companies, the leader of the people of Ephraim being Elishama the son of Ammihud,

Numbers 2:19 his host as numbered being forty thousand five hundred.

Numbers 2:20 And next to him shall be the tribe of Manasseh, the leader of the people of Manasseh being Gamaliel the son of Pedahzur,

Numbers 2:21 his host as numbered being thirty-two thousand two hundred.

Numbers 2:22 Then the tribe of Benjamin, the leader of the people of Benjamin being Abidan the son of Gideoni,

Numbers 2:23 his host as numbered being thirty-five thousand four hundred.

Numbers 2:24 The whole number of the camp of Ephraim, by their companies, is a hundred and eight thousand one hundred. They shall set out third on the march.

Numbers 2:25 “On the north side shall be the standard of the camp of Dan by their companies, the leader of the people of Dan being Ahiezer the son of Ammishaddai, Numbers 2:26 his host as numbered being sixty-two thousand seven hundred.

Numbers 2:27 And those to encamp next to him shall be the tribe of Asher, the leader of the people of Asher being Pagiel the son of Ochran,

Numbers 2:28 his host as numbered being forty-one thousand five hundred.

Numbers 2:29 Then the tribe of Naphtali, the leader of the people of Naphtali being Ahira the son of Enan,

Numbers 2:30 his host as numbered being fifty-three thousand four hundred.

Numbers 2:31 The whole number of the camp of Dan is a hundred and fifty-seven thousand six hundred. They shall set out last, standard by standard."

Numbers 2:32 These are the people of Israel as numbered by their fathers' houses; all in the camps who were numbered by their companies were six hundred and three thousand five hundred and fifty.

Numbers 2:33 But the Levites were not numbered among the people of Israel, as the LORD commanded Moses.

Numbers 2:34 Thus did the people of Israel. According to all that the LORD commanded Moses, so they encamped by their standards, and so they set out, every one in his family, according to his fathers' house.

Numbers 3:1 These are the generations of Aaron and Moses at the time when the LORD spoke with Moses on Mount Sinai.

Numbers 3:2 These are the names of the sons of Aaron: Nadab the first-born, and Abihu, Eleazar, and Ithamar;

Numbers 3:3 these are the names of the sons of Aaron, the anointed priests, whom he ordained to minister in the priest's office.

Numbers 3:4 But Nadab and Abihu died before the LORD when they offered unholy fire before the LORD in the wilderness of Sinai; and they had no children. So Eleazar and Ithamar served as priests in the lifetime of Aaron their father.

Numbers 3:5 And the LORD said to Moses,

Numbers 3:6 "Bring the tribe of Levi near, and set them before Aaron the priest, that they may minister to him.

Numbers 3:7 They shall perform duties for him and for the whole congregation before the tent of meeting, as they minister at the tabernacle;

Numbers 3:8 they shall have charge of all the furnishings of the tent of meeting, and attend to the duties for the people of Israel as they minister at the tabernacle.

Numbers 3:9 And you shall give the Levites to Aaron and his sons; they are wholly given to him from among the people of Israel.

Numbers 3:10 And you shall appoint Aaron and his sons, and they shall attend to their priesthood; but if any one else comes near, he shall be put to death.”

Numbers 3:11 And the LORD said to Moses,

Numbers 3:12 “Behold, I have taken the Levites from among the people of Israel instead of every first-born that opens the womb among the people of Israel. The Levites shall be mine,

Numbers 3:13 for all the first-born are mine; on the day that I slew all the first-born in the land of Egypt, I consecrated for my own all the first-born in Israel, both of man and of beast; they shall be mine: I am the LORD.”

Numbers 3:14 And the LORD said to Moses in the wilderness of Sinai,

Numbers 3:15 “Number the sons of Levi, by fathers’ houses and by families; every male from a month old and upward you shall number.”

Numbers 3:16 So Moses numbered them according to the word of the LORD, as he was commanded.

Numbers 3:17 And these were the sons of Levi by their names: Gershon and Kohath and Merari.

Numbers 3:18 And these are the names of the sons of Gershon by their families: Libni and Shimei.

Numbers 3:19 And the sons of Kohath by their families: Amram, Izhar, Hebron, and Uzziel.

Numbers 3:20 And the sons of Merari by their families: Mahli and Mushi. These are the families of the Levites, by their fathers’ houses.

Numbers 3:21 Of Gershon were the family of the Libnites and the family of the Shimeites; these were the families of the Gershonites.

Numbers 3:22 Their number according to the number of all the males from a month old and upward was seven thousand five hundred.

Numbers 3:23 The families of the Gershonites were to encamp behind the tabernacle on the west,

Numbers 3:24 with Eliasaph, the son of Lael as head of the fathers’ house of the Gershonites.

Numbers 3:25 And the charge of the sons of Gershon in the tent of meeting was to be the tabernacle, the tent with its covering, the screen for the door of the tent of meeting,

Numbers 3:26 the hangings of the court, the screen for the door of the court which is around the tabernacle and the altar, and its cords; all the service pertaining to these.

Numbers 3:27 Of Kohath were the family of the Amramites, and the family of the Izharites, and the family of the Hebronites, and the family of the Uzzielites; these are the families of the Kohathites.

Numbers 3:28 According to the number of all the males, from a month old and upward, there were eight thousand six hundred, attending to the duties of the sanctuary.

Numbers 3:29 The families of the sons of Kohath were to encamp on the south side of the tabernacle,

Numbers 3:30 with Elizaphan the son of Uzziel as head of the fathers' house of the families of the Kohathites.

Numbers 3:31 And their charge was to be the ark, the table, the lampstand, the altars, the vessels of the sanctuary with which the priests minister, and the screen; all the service pertaining to these.

Numbers 3:32 And Eleazar the son of Aaron the priest was to be chief over the leaders of the Levites, and to have oversight of those who had charge of the sanctuary.

Numbers 3:33 Of Merari were the family of the Mahlites and the family of the Mushites: these are the families of Merari.

Numbers 3:34 Their number according to the number of all the males from a month old and upward was six thousand two hundred.

Numbers 3:35 And the head of the fathers' house of the families of Merari was Zuriel the son of Abihail; they were to encamp on the north side of the tabernacle.

Numbers 3:36 And the appointed charge of the sons of Merari was to be the frames of the tabernacle, the bars, the pillars, the bases, and all their accessories; all the service pertaining to these;

Numbers 3:37 also the pillars of the court round about, with their bases and pegs and cords.

Numbers 3:38 And those to encamp before the tabernacle on the east, before the tent of meeting toward the sunrise, were Moses and Aaron and his sons, having charge of the rites within the sanctuary, whatever had to be done for the people of Israel; and any one else who came near was to be put to death.

Numbers 3:39 All who were numbered of the Levites, whom Moses and Aaron numbered at the commandment of the LORD, by families, all the males from a month old and upward, were twenty-two thousand.

Numbers 3:40 And the LORD said to Moses, "Number all the first-born males of the people of Israel, from a month old and upward, taking their number by names.

Numbers 3:41 And you shall take the Levites for me—I am the LORD—instead of all the first-born among the people of Israel, and the cattle of the Levites instead of all the firstlings among the cattle of the people of Israel."

Numbers 3:42 So Moses numbered all the first-born among the people of Israel, as the LORD commanded him.

Numbers 3:43 And all the first-born males, according to the number of names, from a month old and upward as numbered were twenty-two thousand two hundred and seventy-three.

Numbers 3:44 And the LORD said to Moses,

Numbers 3:45 “Take the Levites instead of all the first-born among the people of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I am the LORD.

Numbers 3:46 And for the redemption of the two hundred and seventy-three of the first-born of the people of Israel, over and above the number of the male Levites,

Numbers 3:47 you shall take five shekels apiece; reckoning by the shekel of the sanctuary, the shekel of twenty gerahs, you shall take them,

Numbers 3:48 and give the money by which the excess number of them is redeemed to Aaron and his sons.”

Numbers 3:49 So Moses took the redemption money from those who were over and above those redeemed by the Levites;

Numbers 3:50 from the first-born of the people of Israel he took the money, one thousand three hundred and sixty-five shekels, reckoned by the shekel of the sanctuary;

Numbers 3:51 and Moses gave the redemption money to Aaron and his sons, according to the word of the LORD, as the LORD commanded Moses.

Numbers 4:1 The LORD said to Moses and Aaron,

Numbers 4:2 “Take a census of the sons of Kohath from among the sons of Levi, by their families and their fathers’ houses,

Numbers 4:3 from thirty years old up to fifty years old, all who can enter the service, to do the work in the tent of meeting.

Numbers 4:4 This is the service of the sons of Kohath in the tent of meeting: the most holy things.

Numbers 4:5 When the camp is to set out, Aaron and his sons shall go in and take down the veil of the screen, and cover the ark of the testimony with it;

Numbers 4:6 then they shall put on it a covering of goatskin, and spread over that a cloth all of blue, and shall put in its poles.

Numbers 4:7 And over the table of the bread of the Presence they shall spread a cloth of blue, and put upon it the plates, the dishes for incense, the bowls, and the flagons for the drink offering; the continual bread also shall be on it;

Numbers 4:8 then they shall spread over them a cloth of scarlet, and cover the same with a covering of goatskin, and shall put in its poles.

Numbers 4:9 And they shall take a cloth of blue, and cover the lampstand for the light, with its lamps, its snuffers, its trays, and all the vessels for oil with which it is supplied:

Numbers 4:10 and they shall put it with all its utensils in a covering of goatskin and put it upon the carrying frame.

Numbers 4:11 And over the golden altar they shall spread a cloth of blue, and cover it with a covering of goatskin, and shall put in its poles;

Numbers 4:12 and they shall take all the vessels of the service which are used in the sanctuary, and put them in a cloth of blue, and cover them with a covering of goatskin, and put them on the carrying frame.

Numbers 4:13 And they shall take away the ashes from the altar, and spread a purple cloth over it;

Numbers 4:14 and they shall put on it all the utensils of the altar, which are used for the service there, the firepans, the forks, the shovels, and the basins, all the utensils of the altar; and they shall spread upon it a covering of goatskin, and shall put in its poles.

Numbers 4:15 And when Aaron and his sons have finished covering the sanctuary and all the furnishings of the sanctuary, as the camp sets out, after that the sons of Kohath shall come to carry these, but they must not touch the holy things, lest they die. These are the things of the tent of meeting which the sons of Kohath are to carry.

Numbers 4:16 “And Eleazar the son of Aaron the priest shall have charge of the oil for the light, the fragrant incense, the continual cereal offering, and the anointing oil, with the oversight of all the tabernacle and all that is in it, of the sanctuary and its vessels.”

Numbers 4:17 The LORD said to Moses and Aaron,

Numbers 4:18 “Let not the tribe of the families of the Kohathites be destroyed from among the Levites;

Numbers 4:19 but deal thus with them, that they may live and not die when they come near to the most holy things: Aaron and his sons shall go in and appoint them each to his task and to his burden,

Numbers 4:20 but they shall not go in to look upon the holy things even for a moment, lest they die.”

Numbers 4:21 The LORD said to Moses,

Numbers 4:22 “Take a census of the sons of Gershon also, by their families and their fathers’ houses;

Numbers 4:23 from thirty years old up to fifty years old, you shall number them, all who can enter for service, to do the work in the tent of meeting.

Numbers 4:24 This is the service of the families of the Gershonites, in serving and bearing burdens:

Numbers 4:25 they shall carry the curtains of the tabernacle, and the tent of meeting with its covering, and the covering of goatskin that is on top of it, and the screen for the door of the tent of meeting,

Numbers 4:26 and the hangings of the court, and the screen for the entrance of the gate of the court which is around the tabernacle and the altar, and their cords, and all the equipment for their service; and they shall do all that needs to be done with regard to them.

Numbers 4:27 All the service of the sons of the Gershonites shall be at the command of Aaron and his sons, in all that they are to carry, and in all that they have to do; and you shall assign to their charge all that they are to carry.

Numbers 4:28 This is the service of the families of the sons of the Gershonites in the tent of meeting, and their work is to be under the oversight of Ithamar the son of Aaron the priest.

Numbers 4:29 “As for the sons of Merari, you shall number them by their families and their fathers’ houses;

Numbers 4:30 from thirty years old up to fifty years old, you shall number them, every one that can enter the service, to do the work of the tent of meeting.

Numbers 4:31 And this is what they are charged to carry, as the whole of their service in the tent of meeting: the frames of the tabernacle, with its bars, pillars, and bases,

Numbers 4:32 and the pillars of the court round about with their bases, pegs, and cords, with all their equipment and all their accessories; and you shall assign by name the objects which they are required to carry.

Numbers 4:33 This is the service of the families of the sons of Merari, the whole of their service in the tent of meeting, under the hand of Ithamar the son of Aaron the priest.”

Numbers 4:34 And Moses and Aaron and the leaders of the congregation numbered the sons of the Kohathites, by their families and their fathers’ houses,

Numbers 4:35 from thirty years old up to fifty years old, every one that could enter the service, for work in the tent of meeting;

Numbers 4:36 and their number by families was two thousand seven hundred and fifty.

Numbers 4:37 This was the number of the families of the Kohathites, all who served in the tent of meeting, whom Moses and Aaron numbered according to the commandment of the LORD by Moses.

Numbers 4:38 The number of the sons of Gershon, by their families and their fathers’ houses,

Numbers 4:39 from thirty years old up to fifty years old, every one that could enter the service for work in the tent of meeting —

Numbers 4:40 their number by their families and their fathers' houses was two thousand six hundred and thirty.

Numbers 4:41 This was the number of the families of the sons of Gershon, all who served in the tent of meeting, whom Moses and Aaron numbered according to the commandment of the LORD.

Numbers 4:42 The number of the families of the sons of Merari, by their families and their fathers' houses,

Numbers 4:43 from thirty years old up to fifty years old, every one that could enter the service, for work in the tent of meeting —

Numbers 4:44 their number by families was three thousand two hundred.

Numbers 4:45 These are those who were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the commandment of the LORD by Moses.

Numbers 4:46 All those who were numbered of the Levites, whom Moses and Aaron and the leaders of Israel numbered, by their families and their fathers' houses,

Numbers 4:47 from thirty years old up to fifty years old, every one that could enter to do the work of service and the work of bearing burdens in the tent of meeting,

Numbers 4:48 those who were numbered of them were eight thousand five hundred and eighty.

Numbers 4:49 According to the commandment of the LORD through Moses they were appointed, each to his task of serving or carrying; thus they were numbered by him, as the LORD commanded Moses.

Numbers 5:1 The LORD said to Moses,

Numbers 5:2 "Command the people of Israel that they put out of the camp every leper, and every one having a discharge, and every one that is unclean through contact with the dead;

Numbers 5:3 you shall put out both male and female, putting them outside the camp, that they may not defile their camp, in the midst of which I dwell."

Numbers 5:4 And the people of Israel did so, and drove them outside the camp; as the LORD said to Moses, so the people of Israel did.

Numbers 5:5 And the LORD said to Moses,

Numbers 5:6 "Say to the people of Israel, When a man or woman commits any of the sins that men commit by breaking faith with the LORD, and that person is guilty,

Numbers 5:7 he shall confess his sin which he has committed; and he shall make full restitution for his wrong, adding a fifth to it, and giving it to him to whom he did the wrong.

Numbers 5:8 But if the man has no kinsman to whom restitution may be made for the wrong, the restitution for wrong shall go to the LORD for the priest, in addition to the ram of atonement with which atonement is made for him.

Numbers 5:9 And every offering, all the holy things of the people of Israel, which they bring to the priest, shall be his;

Numbers 5:10 and every man’s holy things shall be his; whatever any man gives to the priest shall be his.”

Numbers 5:11 And the LORD said to Moses,

Numbers 5:12 “Say to the people of Israel, If any man’s wife goes astray and acts unfaithfully against him,

Numbers 5:13 if a man lies with her carnally, and it is hidden from the eyes of her husband, and she is undetected though she has defiled herself, and there is no witness against her, since she was not taken in the act;

Numbers 5:14 and if the spirit of jealousy comes upon him, and he is jealous of his wife who has defiled herself; or if the spirit of jealousy comes upon him, and he is jealous of his wife, though she has not defiled herself;

Numbers 5:15 then the man shall bring his wife to the priest, and bring the offering required of her, a tenth of an ephah of barley meal; he shall pour no oil upon it and put no frankincense on it, for it is a cereal offering of jealousy, a cereal offering of remembrance, bringing iniquity to remembrance.

Numbers 5:16 “And the priest shall bring her near, and set her before the LORD;

Numbers 5:17 and the priest shall take holy water in an earthen vessel, and take some of the dust that is on the floor of the tabernacle and put it into the water.

Numbers 5:18 And the priest shall set the woman before the LORD, and unbind the hair of the woman’s head, and place in her hands the cereal offering of remembrance, which is the cereal offering of jealousy. And in his hand the priest shall have the water of bitterness that brings the curse.

Numbers 5:19 Then the priest shall make her take an oath, saying, `If no man has lain with you, and if you have not turned aside to uncleanness, while you were under your husband’s authority, be free from this water of bitterness that brings the curse.

Numbers 5:20 But if you have gone astray, though you are under your husband’s authority, and if you have defiled yourself, and some man other than your husband has lain with you,

Numbers 5:21 then’ (let the priest make the woman take the oath of the curse, and say to the woman) `the LORD make you an execration and an oath among your people, when the LORD makes your thigh fall away and your body swell;

Numbers 5:22 may this water that brings the curse pass into your bowels and make your body swell and your thigh fall away.' And the woman shall say, `Amen, Amen.'

Numbers 5:23 "Then the priest shall write these curses in a book, and wash them off into the water of bitterness;

Numbers 5:24 and he shall make the woman drink the water of bitterness that brings the curse, and the water that brings the curse shall enter into her and cause bitter pain.

Numbers 5:25 And the priest shall take the cereal offering of jealousy out of the woman's hand, and shall wave the cereal offering before the LORD and bring it to the altar;

Numbers 5:26 and the priest shall take a handful of the cereal offering, as its memorial portion, and burn it upon the altar, and afterward shall make the woman drink the water.

Numbers 5:27 And when he has made her drink the water, then, if she has defiled herself and has acted unfaithfully against her husband, the water that brings the curse shall enter into her and cause bitter pain, and her body shall swell, and her thigh shall fall away, and the woman shall become an execration among her people.

Numbers 5:28 But if the woman has not defiled herself and is clean, then she shall be free and shall conceive children.

Numbers 5:29 "This is the law in cases of jealousy, when a wife, though under her husband's authority, goes astray and defiles herself,

Numbers 5:30 or when the spirit of jealousy comes upon a man and he is jealous of his wife; then he shall set the woman before the LORD, and the priest shall execute upon her all this law.

Numbers 5:31 The man shall be free from iniquity, but the woman shall bear her iniquity."

Numbers 6:1 And the LORD said to Moses,

Numbers 6:2 "Say to the people of Israel, When either a man or a woman makes a special vow, the vow of a Nazirite, to separate himself to the LORD,

Numbers 6:3 he shall separate himself from wine and strong drink; he shall drink no vinegar made from wine or strong drink, and shall not drink any juice of grapes or eat grapes, fresh or dried.

Numbers 6:4 All the days of his separation he shall eat nothing that is produced by the grapevine, not even the seeds or the skins.

Numbers 6:5 "All the days of his vow of separation no razor shall come upon his head; until the time is completed for which he separates himself to the LORD, he shall be holy; he shall let the locks of hair of his head grow long.

Numbers 6:6 “All the days that he separates himself to the LORD he shall not go near a dead body.

Numbers 6:7 Neither for his father nor for his mother, nor for brother or sister, if they die, shall he make himself unclean; because his separation to God is upon his head.

Numbers 6:8 All the days of his separation he is holy to the LORD.

Numbers 6:9 “And if any man dies very suddenly beside him, and he defiles his consecrated head, then he shall shave his head on the day of his cleansing; on the seventh day he shall shave it.

Numbers 6:10 On the eighth day he shall bring two turtledoves or two young pigeons to the priest to the door of the tent of meeting,

Numbers 6:11 and the priest shall offer one for a sin offering and the other for a burnt offering, and make atonement for him, because he sinned by reason of the dead body. And he shall consecrate his head that same day,

Numbers 6:12 and separate himself to the LORD for the days of his separation, and bring a male lamb a year old for a guilt offering; but the former time shall be void, because his separation was defiled.

Numbers 6:13 “And this is the law for the Nazirite, when the time of his separation has been completed: he shall be brought to the door of the tent of meeting,

Numbers 6:14 and he shall offer his gift to the LORD, one male lamb a year old without blemish for a burnt offering, and one ewe lamb a year old without blemish as a sin offering, and one ram without blemish as a peace offering,

Numbers 6:15 and a basket of unleavened bread, cakes of fine flour mixed with oil, and unleavened wafers spread with oil, and their cereal offering and their drink offerings.

Numbers 6:16 And the priest shall present them before the LORD and offer his sin offering and his burnt offering,

Numbers 6:17 and he shall offer the ram as a sacrifice of peace offering to the LORD, with the basket of unleavened bread; the priest shall offer also its cereal offering and its drink offering.

Numbers 6:18 And the Nazirite shall shave his consecrated head at the door of the tent of meeting, and shall take the hair from his consecrated head and put it on the fire which is under the sacrifice of the peace offering.

Numbers 6:19 And the priest shall take the shoulder of the ram, when it is boiled, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazirite, after he has shaven the hair of his consecration, Numbers 6:20 and the priest shall wave them for a wave offering before the LORD; they are a holy portion for the priest, together with the breast that is waved and the thigh that is offered; and after that the Nazirite may drink wine.

Numbers 6:21 “This is the law for the Nazirite who takes a vow. His offering to the LORD shall be according to his vow as a Nazirite, apart from what else he can afford; in accordance with the vow which he takes, so shall he do according to the law for his separation as a Nazirite.”

Numbers 6:22 The LORD said to Moses,

Numbers 6:23 “Say to Aaron and his sons, Thus you shall bless the people of Israel: you shall say to them,

Numbers 6:24 The LORD bless you and keep you:

Numbers 6:25 The LORD make his face to shine upon you, and be gracious to you:

Numbers 6:26 The LORD lift up his countenance upon you, and give you peace.

Numbers 6:27 “So shall they put my name upon the people of Israel, and I will bless them.”

Numbers 7:1 On the day when Moses had finished setting up the tabernacle, and had anointed and consecrated it with all its furnishings, and had anointed and consecrated the altar with all its utensils,

Numbers 7:2 the leaders of Israel, heads of their fathers’ houses, the leaders of the tribes, who were over those who were numbered,

Numbers 7:3 offered and brought their offerings before the LORD, six covered wagons and twelve oxen, a wagon for every two of the leaders, and for each one an ox; they offered them before the tabernacle.

Numbers 7:4 Then the LORD said to Moses,

Numbers 7:5 “Accept these from them, that they may be used in doing the service of the tent of meeting, and give them to the Levites, to each man according to his service.”

Numbers 7:6 So Moses took the wagons and the oxen, and gave them to the Levites.

Numbers 7:7 Two wagons and four oxen he gave to the sons of Gershon, according to their service;

Numbers 7:8 and four wagons and eight oxen he gave to the sons of Merari, according to their service, under the direction of Ithamar the son of Aaron the priest.

Numbers 7:9 But to the sons of Kohath he gave none, because they were charged with the care of the holy things which had to be carried on the shoulder.

Numbers 7:10 And the leaders offered offerings for the dedication of the altar on the day it was anointed; and the leaders offered their offering before the altar.

Numbers 7:11 And the LORD said to Moses, "They shall offer their offerings, one leader each day, for the dedication of the altar."

Numbers 7:12 He who offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah;

Numbers 7:13 and his offering was one silver plate whose weight was a hundred and thirty shekels, one silver basin of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a cereal offering;

Numbers 7:14 one golden dish of ten shekels, full of incense;

Numbers 7:15 one young bull, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:16 one male goat for a sin offering;

Numbers 7:17 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Nahshon the son of Amminadab.

Numbers 7:18 On the second day Nethanel the son of Zuar, the leader of Issachar, made an offering;

Numbers 7:19 he offered for his offering one silver plate, whose weight was a hundred and thirty shekels, one silver basin of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a cereal offering;

Numbers 7:20 one golden dish of ten shekels, full of incense;

Numbers 7:21 one young bull, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:22 one male goat for a sin offering;

Numbers 7:23 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Nethanel the son of Zuar.

Numbers 7:24 On the third day Eliab the son of Helon, the leader of the men of Zebulun:

Numbers 7:25 his offering was one silver plate, whose weight was a hundred and thirty shekels, one silver basin of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a cereal offering;

Numbers 7:26 one golden dish of ten shekels, full of incense;

Numbers 7:27 one young bull, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:28 one male goat for a sin offering;

Numbers 7:29 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Eliab the son of Helon.

Numbers 7:30 On the fourth day Elizur the son of Shedeur, the leader of the men of Reuben:

Numbers 7:31 his offering was one silver plate whose weight was a hundred and thirty shekels, one silver basin of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a cereal offering;

Numbers 7:32 one golden dish of ten shekels, full of incense;

Numbers 7:33 one young bull, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:34 one male goat for a sin offering;

Numbers 7:35 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Elizur the son of Shedeur.

Numbers 7:36 On the fifth day Shelumiel the son of Zurishaddai, the leader of the men of Simeon:

Numbers 7:37 his offering was one silver plate, whose weight was a hundred and thirty shekels, one silver basin of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a cereal offering;

Numbers 7:38 one golden dish of ten shekels, full of incense;

Numbers 7:39 one young bull, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:40 one male goat for a sin offering;

Numbers 7:41 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Shelumiel the son of Zurishaddai.

Numbers 7:42 On the sixth day Eliasaph the son of Deuel, the leader of the men of Gad:

Numbers 7:43 his offering was one silver plate, whose weight was a hundred and thirty shekels, one silver basin of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a cereal offering;

Numbers 7:44 one golden dish of ten shekels, full of incense;

Numbers 7:45 one young bull, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:46 one male goat for a sin offering;

Numbers 7:47 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Eliasaph the son of Deuel.

Numbers 7:48 On the seventh day Elishama the son of Ammihud, the leader of the men of Ephraim:

Numbers 7:49 his offering was one silver plate, whose weight was a hundred and thirty shekels, one silver basin of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a cereal offering;

Numbers 7:50 one golden dish of ten shekels, full of incense;

Numbers 7:51 one young bull, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:52 one male goat for a sin offering;

Numbers 7:53 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Elishama the son of Ammihud.

Numbers 7:54 On the eighth day Gamaliel the son of Pedahzur, the leader of the men of Manasseh:

Numbers 7:55 his offering was one silver plate, whose weight was a hundred and thirty shekels, one silver basin of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a cereal offering;

Numbers 7:56 one golden dish of ten shekels, full of incense;

Numbers 7:57 one young bull, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:58 one male goat for a sin offering;

Numbers 7:59 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Gamaliel the son of Pedahzur.

Numbers 7:60 On the ninth day Abidan the son of Gideoni, the leader of the men of Benjamin:

Numbers 7:61 his offering was one silver plate, whose weight was a hundred and thirty shekels, one silver basin of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a cereal offering;

Numbers 7:62 one golden dish of ten shekels, full of incense;

Numbers 7:63 one young bull, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:64 one male goat for a sin offering;

Numbers 7:65 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Abidan the son of Gideoni.

Numbers 7:66 On the tenth day Ahiezer the son of Ammishaddai, the leader of the men of Dan:

Numbers 7:67 his offering was one silver plate, whose weight was a hundred and thirty shekels, one silver basin of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a cereal offering;

Numbers 7:68 one golden dish of ten shekels, full of incense;

Numbers 7:69 one young bull, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:70 one male goat for a sin offering;

Numbers 7:71 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Ahiezer the son of Ammishaddai.

Numbers 7:72 On the eleventh day Pagiel the son of Ochran, the leader of the men of Asher:

Numbers 7:73 his offering was one silver plate, whose weight was a hundred and thirty shekels, one silver basin of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a cereal offering;

Numbers 7:74 one golden dish of ten shekels, full of incense;

Numbers 7:75 one young bull, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:76 one male goat for a sin offering;

Numbers 7:77 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Pagiel the son of Ochran.

Numbers 7:78 On the twelfth day Ahira the son of Enan, the leader of the men of Naphtali:

Numbers 7:79 his offering was one silver plate, whose weight was a hundred and thirty shekels, one silver basin of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a cereal offering;

Numbers 7:80 one golden dish of ten shekels, full of incense;

Numbers 7:81 one young bull, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:82 one male goat for a sin offering;

Numbers 7:83 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Ahira the son of Enan.

Numbers 7:84 This was the dedication offering for the altar, on the day when it was anointed, from the leaders of Israel: twelve silver plates, twelve silver basins, twelve golden dishes, Numbers 7:85 each silver plate weighing a hundred and thirty shekels and each basin seventy, all the silver of the vessels two thousand four hundred shekels according to the shekel of the sanctuary,

Numbers 7:86 the twelve golden dishes, full of incense, weighing ten shekels apiece according to the shekel of the sanctuary, all the gold of the dishes being a hundred and twenty shekels;

Numbers 7:87 all the cattle for the burnt offering twelve bulls, twelve rams, twelve male lambs a year old, with their cereal offering; and twelve male goats for a sin offering;

Numbers 7:88 and all the cattle for the sacrifice of peace offerings twenty-four bulls, the rams sixty, the male goats sixty, the male lambs a year old sixty. This was the dedication offering for the altar, after it was anointed.

Numbers 7:89 And when Moses went into the tent of meeting to speak with the LORD, he heard the voice speaking to him from above the mercy seat that was upon the ark of the testimony, from between the two cherubim; and it spoke to him.

Numbers 8:1 Now the LORD said to Moses,

Numbers 8:2 “Say to Aaron, When you set up the lamps, the seven lamps shall give light in front of the lampstand.”

Numbers 8:3 And Aaron did so; he set up its lamps to give light in front of the lampstand, as the LORD commanded Moses.

Numbers 8:4 And this was the workmanship of the lampstand, hammered work of gold; from its base to its flowers, it was hammered work; according to the pattern which the LORD had shown Moses, so he made the lampstand.

Numbers 8:5 And the LORD said to Moses,

Numbers 8:6 “Take the Levites from among the people of Israel, and cleanse them.

Numbers 8:7 And thus you shall do to them, to cleanse them: sprinkle the water of expiation upon them, and let them go with a razor over all their body, and wash their clothes and cleanse themselves.

Numbers 8:8 Then let them take a young bull and its cereal offering of fine flour mixed with oil, and you shall take another young bull for a sin offering.

Numbers 8:9 And you shall present the Levites before the tent of meeting, and assemble the whole congregation of the people of Israel.

Numbers 8:10 When you present the Levites before the LORD, the people of Israel shall lay their hands upon the Levites,

Numbers 8:11 and Aaron shall offer the Levites before the LORD as a wave offering from the people of Israel, that it may be theirs to do the service of the LORD.

Numbers 8:12 Then the Levites shall lay their hands upon the heads of the bulls; and you shall offer the one for a sin offering and the other for a burnt offering to the LORD, to make atonement for the Levites.

Numbers 8:13 And you shall cause the Levites to attend Aaron and his sons, and shall offer them as a wave offering to the LORD.

Numbers 8:14 “Thus you shall separate the Levites from among the people of Israel, and the Levites shall be mine.

Numbers 8:15 And after that the Levites shall go in to do service at the tent of meeting, when you have cleansed them and offered them as a wave offering.

Numbers 8:16 For they are wholly given to me from among the people of Israel; instead of all that open the womb, the first-born of all the people of Israel, I have taken them for myself.

Numbers 8:17 For all the first-born among the people of Israel are mine, both of man and of beast; on the day that I slew all the first-born in the land of Egypt I consecrated them for myself,

Numbers 8:18 and I have taken the Levites instead of all the first-born among the people of Israel.

Numbers 8:19 And I have given the Levites as a gift to Aaron and his sons from among the people of Israel, to do the service for the people of Israel at the tent of meeting, and to make atonement for the people of Israel, that there may be no plague among the people of Israel in case the people of Israel should come near the sanctuary.”

Numbers 8:20 Thus did Moses and Aaron and all the congregation of the people of Israel to the Levites; according to all that the LORD commanded Moses concerning the Levites, the people of Israel did to them.

Numbers 8:21 And the Levites purified themselves from sin, and washed their clothes; and Aaron offered them as a wave offering before the LORD, and Aaron made atonement for them to cleanse them.

Numbers 8:22 And after that the Levites went in to do their service in the tent of meeting in attendance upon Aaron and his sons; as the LORD had commanded Moses concerning the Levites, so they did to them.

Numbers 8:23 And the LORD said to Moses,

Numbers 8:24 “This is what pertains to the Levites: from twenty-five years old and upward they shall go in to perform the work in the service of the tent of meeting;

Numbers 8:25 and from the age of fifty years they shall withdraw from the work of the service and serve no more,

Numbers 8:26 but minister to their brethren in the tent of meeting, to keep the charge, and they shall do no service. Thus shall you do to the Levites in assigning their duties.”

Numbers 9:1 And the LORD spoke to Moses in the wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt, saying,

Numbers 9:2 “Let the people of Israel keep the passover at its appointed time.

Numbers 9:3 On the fourteenth day of this month, in the evening, you shall keep it at its appointed time; according to all its statutes and all its ordinances you shall keep it.”

Numbers 9:4 So Moses told the people of Israel that they should keep the passover.

Numbers 9:5 And they kept the passover in the first month, on the fourteenth day of the month, in the evening, in the wilderness of Sinai; according to all that the LORD commanded Moses, so the people of Israel did.

Numbers 9:6 And there were certain men who were unclean through touching the dead body of a man, so that they could not keep the passover on that day; and they came before Moses and Aaron on that day;

Numbers 9:7 and those men said to him, “We are unclean through touching the dead body of a man; why are we kept from offering the LORD’s offering at its appointed time among the people of Israel?”

Numbers 9:8 And Moses said to them, “Wait, that I may hear what the LORD will command concerning you.”

Numbers 9:9 The LORD said to Moses,

Numbers 9:10 “Say to the people of Israel, If any man of you or of your descendants is unclean through touching a dead body, or is afar off on a journey, he shall still keep the passover to the LORD.

Numbers 9:11 In the second month on the fourteenth day in the evening they shall keep it; they shall eat it with unleavened bread and bitter herbs.

Numbers 9:12 They shall leave none of it until the morning, nor break a bone of it; according to all the statute for the passover they shall keep it.

Numbers 9:13 But the man who is clean and is not on a journey, yet refrains from keeping the passover, that person shall be cut off from his people, because he did not offer the LORD’s offering at its appointed time; that man shall bear his sin.

Numbers 9:14 And if a stranger sojourns among you, and will keep the passover to the LORD, according to the statute of the passover and according to its ordinance, so shall he do; you shall have one statute, both for the sojourner and for the native.”

Numbers 9:15 On the day that the tabernacle was set up, the cloud covered the tabernacle, the tent of the testimony; and at evening it was over the tabernacle like the appearance of fire until morning.

Numbers 9:16 So it was continually; the cloud covered it by day, and the appearance of fire by night.

Numbers 9:17 And whenever the cloud was taken up from over the tent, after that the people of Israel set out; and in the place where the cloud settled down, there the people of Israel encamped.

Numbers 9:18 At the command of the LORD the people of Israel set out, and at the command of the LORD they encamped; as long as the cloud rested over the tabernacle, they remained in camp.

Numbers 9:19 Even when the cloud continued over the tabernacle many days, the people of Israel kept the charge of the LORD, and did not set out.

Numbers 9:20 Sometimes the cloud was a few days over the tabernacle, and according to the command of the LORD they remained in camp; then according to the command of the LORD they set out.

Numbers 9:21 And sometimes the cloud remained from evening until morning; and when the cloud was taken up in the morning, they set out, or if it continued for a day and a night, when the cloud was taken up they set out.

Numbers 9:22 Whether it was two days, or a month, or a longer time, that the cloud continued over the tabernacle, abiding there, the people of Israel remained in camp and did not set out; but when it was taken up they set out.

Numbers 9:23 At the command of the LORD they encamped, and at the command of the LORD they set out; they kept the charge of the LORD, at the command of the LORD by Moses.

Numbers 10:1 The LORD said to Moses,

Numbers 10:2 “Make two silver trumpets; of hammered work you shall make them; and you shall use them for summoning the congregation, and for breaking camp.

Numbers 10:3 And when both are blown, all the congregation shall gather themselves to you at the entrance of the tent of meeting.

Numbers 10:4 But if they blow only one, then the leaders, the heads of the tribes of Israel, shall gather themselves to you.

Numbers 10:5 When you blow an alarm, the camps that are on the east side shall set out.

Numbers 10:6 And when you blow an alarm the second time, the camps that are on the south side shall set out. An alarm is to be blown whenever they are to set out.

Numbers 10:7 But when the assembly is to be gathered together, you shall blow, but you shall not sound an alarm.

Numbers 10:8 And the sons of Aaron, the priests, shall blow the trumpets. The trumpets shall be to you for a perpetual statute throughout your generations.

Numbers 10:9 And when you go to war in your land against the adversary who oppresses you, then you shall sound an alarm with the trumpets, that you may be remembered before the LORD your God, and you shall be saved from your enemies.

Numbers 10:10 On the day of your gladness also, and at your appointed feasts, and at the beginnings of your months, you shall blow the trumpets over your burnt offerings and over the sacrifices of your peace offerings; they shall serve you for remembrance before your God: I am the LORD your God."

Numbers 10:11 In the second year, in the second month, on the twentieth day of the month, the cloud was taken up from over the tabernacle of the testimony,

Numbers 10:12 and the people of Israel set out by stages from the wilderness of Sinai; and the cloud settled down in the wilderness of Paran.

Numbers 10:13 They set out for the first time at the command of the LORD by Moses.

Numbers 10:14 The standard of the camp of the men of Judah set out first by their companies; and over their host was Nahshon the son of Amminadab.

Numbers 10:15 And over the host of the tribe of the men of Issachar was Nethanel the son of Zuar.

Numbers 10:16 And over the host of the tribe of the men of Zebulun was Eliab the son of Helon.

Numbers 10:17 And when the tabernacle was taken down, the sons of Gershon and the sons of Merari, who carried the tabernacle, set out.

Numbers 10:18 And the standard of the camp of Reuben set out by their companies; and over their host was Elizur the son of Shedeur.

Numbers 10:19 And over the host of the tribe of the men of Simeon was Shelumiel the son of Zurishaddai.

Numbers 10:20 And over the host of the tribe of the men of Gad was Eliasaph the son of Deuel.

Numbers 10:21 Then the Kohathites set out, carrying the holy things, and the tabernacle was set up before their arrival.

Numbers 10:22 And the standard of the camp of the men of Ephraim set out by their companies; and over their host was Elishama the son of Ammihud.

Numbers 10:23 And over the host of the tribe of the men of Manasseh was Gamaliel the son of Pedahzur.

Numbers 10:24 And over the host of the tribe of the men of Benjamin was Abidan the son of Gideoni.

Numbers 10:25 Then the standard of the camp of the men of Dan, acting as the rear guard of all the camps, set out by their companies; and over their host was Ahiezer the son of Ammishaddai.

Numbers 10:26 And over the host of the tribe of the men of Asher was Pagiel the son of Ochran.

Numbers 10:27 And over the host of the tribe of the men of Naphtali was Ahira the son of Enan.

Numbers 10:28 This was the order of march of the people of Israel according to their hosts, when they set out.

Numbers 10:29 And Moses said to Hobab the son of Reuel the Midianite, Moses' father-in-law, "We are setting out for the place of which the LORD said, `I will give it to you'; come with us, and we will do you good; for the LORD has promised good to Israel."

Numbers 10:30 But he said to him, "I will not go; I will depart to my own land and to my kindred."

Numbers 10:31 And he said, "Do not leave us, I pray you, for you know how we are to encamp in the wilderness, and you will serve as eyes for us.

Numbers 10:32 And if you go with us, whatever good the LORD will do to us, the same will we do to you."

Numbers 10:33 So they set out from the mount of the LORD three days' journey; and the ark of the covenant of the LORD went before them three days' journey, to seek out a resting place for them.

Numbers 10:34 And the cloud of the LORD was over them by day, whenever they set out from the camp.

Numbers 10:35 And whenever the ark set out, Moses said, "Arise, O LORD, and let thy enemies be scattered; and let them that hate thee flee before thee."

Numbers 10:36 And when it rested, he said, "Return, O LORD, to the ten thousand thousands of Israel."

Numbers 11:1 And the people complained in the hearing of the LORD about their misfortunes; and when the LORD heard it, his anger was kindled, and the fire of the LORD burned among them, and consumed some outlying parts of the camp.

Numbers 11:2 Then the people cried to Moses; and Moses prayed to the LORD, and the fire abated.

Numbers 11:3 So the name of that place was called Taberah, because the fire of the LORD burned among them.

Numbers 11:4 Now the rabble that was among them had a strong craving; and the people of Israel also wept again, and said, “O that we had meat to eat!

Numbers 11:5 We remember the fish we ate in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic;

Numbers 11:6 but now our strength is dried up, and there is nothing at all but this manna to look at.”

Numbers 11:7 Now the manna was like coriander seed, and its appearance like that of bdellium.

Numbers 11:8 The people went about and gathered it, and ground it in mills or beat it in mortars, and boiled it in pots, and made cakes of it; and the taste of it was like the taste of cakes baked with oil.

Numbers 11:9 When the dew fell upon the camp in the night, the manna fell with it.

Numbers 11:10 Moses heard the people weeping throughout their families, every man at the door of his tent; and the anger of the LORD blazed hotly, and Moses was displeased.

Numbers 11:11 Moses said to the LORD, “Why hast thou dealt ill with thy servant? And why have I not found favor in thy sight, that thou dost lay the burden of all this people upon me?

Numbers 11:12 Did I conceive all this people? Did I bring them forth, that thou shouldst say to me, `Carry them in your bosom, as a nurse carries the sucking child, to the land which thou didst swear to give their fathers?’

Numbers 11:13 Where am I to get meat to give to all this people? For they weep before me and say, `Give us meat, that we may eat.’

Numbers 11:14 I am not able to carry all this people alone, the burden is too heavy for me.

Numbers 11:15 If thou wilt deal thus with me, kill me at once, if I find favor in thy sight, that I may not see my wretchedness.”

Numbers 11:16 And the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them; and bring them to the tent of meeting, and let them take their stand there with you.

Numbers 11:17 And I will come down and talk with you there; and I will take some of the spirit which is upon you and put it upon them; and they shall bear the burden of the people with you, that you may not bear it yourself alone.

Numbers 11:18 And say to the people, `Consecrate yourselves for tomorrow, and you shall eat meat; for you have wept in the hearing of the LORD, saying, “Who will give us meat to eat? For it was well with us in Egypt.” Therefore the LORD will give you meat, and you shall eat.

Numbers 11:19 You shall not eat one day, or two days, or five days, or ten days, or twenty days,

Numbers 11:20 but a whole month, until it comes out at your nostrils and becomes loathsome to you, because you have rejected the LORD who is among you, and have wept before him, saying, “Why did we come forth out of Egypt?”“

Numbers 11:21 But Moses said, “The people among whom I am number six hundred thousand on foot; and thou hast said, `I will give them meat, that they may eat a whole month!’

Numbers 11:22 Shall flocks and herds be slaughtered for them, to suffice them? Or shall all the fish of the sea be gathered together for them, to suffice them?”

Numbers 11:23 And the LORD said to Moses, “Is the LORD’s hand shortened? Now you shall see whether my word will come true for you or not.”

Numbers 11:24 So Moses went out and told the people the words of the LORD; and he gathered seventy men of the elders of the people, and placed them round about the tent.

Numbers 11:25 Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was upon him and put it upon the seventy elders; and when the spirit rested upon them, they prophesied. But they did so no more.

Numbers 11:26 Now two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested upon them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp.

Numbers 11:27 And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.”

Numbers 11:28 And Joshua the son of Nun, the minister of Moses, one of his chosen men, said, “My lord Moses, forbid them.”

Numbers 11:29 But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his spirit upon them!”

Numbers 11:30 And Moses and the elders of Israel returned to the camp.

Numbers 11:31 And there went forth a wind from the LORD, and it brought quails from the sea, and let them fall beside the camp, about a day’s journey on this side and a day’s journey on the other side, round about the camp, and about two cubits above the face of the earth.

Numbers 11:32 And the people rose all that day, and all night, and all the next day, and gathered the quails; he who gathered least gathered ten homers; and they spread them out for themselves all around the camp.

Numbers 11:33 While the meat was yet between their teeth, before it was consumed, the anger of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

Numbers 11:34 Therefore the name of that place was called Kibrothhattaavah, because there they buried the people who had the craving.

Numbers 11:35 From Kibrothhattaavah the people journeyed to Hazeroth; and they remained at Hazeroth.

Numbers 12:1 Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married, for he had married a Cushite woman;

Numbers 12:2 and they said, “Has the LORD indeed spoken only through Moses? Has he not spoken through us also?” And the LORD heard it.

Numbers 12:3 Now the man Moses was very meek, more than all men that were on the face of the earth.

Numbers 12:4 And suddenly the LORD said to Moses and to Aaron and Miriam, “Come out, you three, to the tent of meeting.” And the three of them came out.

Numbers 12:5 And the LORD came down in a pillar of cloud, and stood at the door of the tent, and called Aaron and Miriam; and they both came forward.

Numbers 12:6 And he said, “Hear my words: If there is a prophet among you, I the LORD make myself known to him in a vision, I speak with him in a dream.

Numbers 12:7 Not so with my servant Moses; he is entrusted with all my house.

Numbers 12:8 With him I speak mouth to mouth, clearly, and not in dark speech; and he beholds the form of the LORD. Why then were you not afraid to speak against my servant Moses?”

Numbers 12:9 And the anger of the LORD was kindled against them, and he departed;

Numbers 12:10 and when the cloud removed from over the tent, behold, Miriam was leprous, as white as snow. And Aaron turned towards Miriam, and behold, she was leprous.

Numbers 12:11 And Aaron said to Moses, “Oh, my lord, do not punish us because we have done foolishly and have sinned.

Numbers 12:12 Let her not be as one dead, of whom the flesh is half consumed when he comes out of his mother’s womb.”

Numbers 12:13 And Moses cried to the LORD, “Heal her, O God, I beseech thee.”

Numbers 12:14 But the LORD said to Moses, “If her father had but spit in her face, should she not be shamed seven days? Let her be shut up outside the camp seven days, and after that she may be brought in again.”

Numbers 12:15 So Miriam was shut up outside the camp seven days; and the people did not set out on the march till Miriam was brought in again.

Numbers 12:16 After that the people set out from Hazeroth, and encamped in the wilderness of Paran.

Numbers 13:1 The LORD said to Moses,

Numbers 13:2 “Send men to spy out the land of Canaan, which I give to the people of Israel; from each tribe of their fathers shall you send a man, every one a leader among them.”

Numbers 13:3 So Moses sent them from the wilderness of Paran, according to the command of the LORD, all of them men who were heads of the people of Israel.

Numbers 13:4 And these were their names: From the tribe of Reuben, Shammua the son of Zaccur;

Numbers 13:5 from the tribe of Simeon, Shaphat the son of Hori;

Numbers 13:6 from the tribe of Judah, Caleb the son of Jephunneh;

Numbers 13:7 from the tribe of Issachar, Igal the son of Joseph;

Numbers 13:8 from the tribe of Ephraim, Hoshea the son of Nun;

Numbers 13:9 from the tribe of Benjamin, Palti the son of Raphu;

Numbers 13:10 from the tribe of Zebulun, Gaddiel the son of Sodi;

Numbers 13:11 from the tribe of Joseph (that is from the tribe of Manasseh), Gaddi the son of Susi;

Numbers 13:12 from the tribe of Dan, Ammiel the son of Gemalli;

Numbers 13:13 from the tribe of Asher, Sethur the son of Michael;

Numbers 13:14 from the tribe of Naphtali, Nahbi the son of Vophsi;

Numbers 13:15 from the tribe of Gad, Geuel the son of Machi.

Numbers 13:16 These were the names of the men whom Moses sent to spy out the land. And Moses called Hoshea the son of Nun Joshua.

Numbers 13:17 Moses sent them to spy out the land of Canaan, and said to them, “Go up into the Negeb yonder, and go up into the hill country,

Numbers 13:18 and see what the land is, and whether the people who dwell in it are strong or weak, whether they are few or many,

Numbers 13:19 and whether the land that they dwell in is good or bad, and whether the cities that they dwell in are camps or strongholds, Numbers 13:20 and whether the land is rich or poor, and whether there is wood in it or not. Be of good courage, and bring some of the fruit of the land." Now the time was the season of the first ripe grapes.

Numbers 13:21 So they went up and spied out the land from the wilderness of Zin to Rehob, near the entrance of Hamath.

Numbers 13:22 They went up into the Negeb, and came to Hebron; and Ahiman, Sheshai, and Talmai, the descendants of Anak, were there. (Hebron was built seven years before Zoan in Egypt.)

Numbers 13:23 And they came to the Valley of Eshcol, and cut down from there a branch with a single cluster of grapes, and they carried it on a pole between two of them; they brought also some pomegranates and figs.

Numbers 13:24 That place was called the Valley of Eshcol, because of the cluster which the men of Israel cut down from there.

Numbers 13:25 At the end of forty days they returned from spying out the land.

Numbers 13:26 And they came to Moses and Aaron and to all the congregation of the people of Israel in the wilderness of Paran, at Kadesh; they brought back word to them and to all the congregation, and showed them the fruit of the land.

Numbers 13:27 And they told him, "We came to the land to which you sent us; it flows with milk and honey, and this is its fruit.

Numbers 13:28 Yet the people who dwell in the land are strong, and the cities are fortified and very large; and besides, we saw the descendants of Anak there.

Numbers 13:29 The Amalekites dwell in the land of the Negeb; the Hittites, the Jebusites, and the Amorites dwell in the hill country; and the Canaanites dwell by the sea, and along the Jordan."

Numbers 13:30 But Caleb quieted the people before Moses, and said, "Let us go up at once, and occupy it; for we are well able to overcome it."

Numbers 13:31 Then the men who had gone up with him said, "We are not able to go up against the people; for they are stronger than we."

Numbers 13:32 So they brought to the people of Israel an evil report of the land which they had spied out, saying, "The land, through which we have gone, to spy it out, is a land that devours its inhabitants; and all the people that we saw in it are men of great stature.

Numbers 13:33 And there we saw the Nephilim (the sons of Anak, who come from the Nephilim); and we seemed to ourselves like grasshoppers, and so we seemed to them."

Numbers 14:1 Then all the congregation raised a loud cry; and the people wept that night.

Numbers 14:2 And all the people of Israel murmured against Moses and Aaron; the whole congregation said to them, “Would that we had died in the land of Egypt! Or would that we had died in this wilderness!

Numbers 14:3 Why does the LORD bring us into this land, to fall by the sword? Our wives and our little ones will become a prey; would it not be better for us to go back to Egypt?”

Numbers 14:4 And they said to one another, “Let us choose a captain, and go back to Egypt.”

Numbers 14:5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the people of Israel.

Numbers 14:6 And Joshua the son of Nun and Caleb the son of Jephunneh, who were among those who had spied out the land, rent their clothes,

Numbers 14:7 and said to all the congregation of the people of Israel, “The land, which we passed through to spy it out, is an exceedingly good land.

Numbers 14:8 If the LORD delights in us, he will bring us into this land and give it to us, a land which flows with milk and honey.

Numbers 14:9 Only, do not rebel against the LORD; and do not fear the people of the land, for they are bread for us; their protection is removed from them, and the LORD is with us; do not fear them.”

Numbers 14:10 But all the congregation said to stone them with stones. Then the glory of the LORD appeared at the tent of meeting to all the people of Israel.

Numbers 14:11 And the LORD said to Moses, “How long will this people despise me? And how long will they not believe in me, in spite of all the signs which I have wrought among them?

Numbers 14:12 I will strike them with the pestilence and disinherit them, and I will make of you a nation greater and mightier than they.”

Numbers 14:13 But Moses said to the LORD, “Then the Egyptians will hear of it, for thou didst bring up this people in thy might from among them,

Numbers 14:14 and they will tell the inhabitants of this land. They have heard that thou, O LORD, art in the midst of this people; for thou, O LORD, art seen face to face, and thy cloud stands over them and thou goest before them, in a pillar of cloud by day and in a pillar of fire by night.

Numbers 14:15 Now if thou dost kill this people as one man, then the nations who have heard thy fame will say,

Numbers 14:16 `Because the LORD was not able to bring this people into the land which he swore to give to them, therefore he has slain them in the wilderness.’

Numbers 14:17 And now, I pray thee, let the power of the LORD be great as thou hast promised, saying,

Numbers 14:18 `The LORD is slow to anger, and abounding in steadfast love, forgiving iniquity and transgression, but he will by no means clear the guilty, visiting the iniquity of fathers upon children, upon the third and upon the fourth generation.'

Numbers 14:19 Pardon the iniquity of this people, I pray thee, according to the greatness of thy steadfast love, and according as thou hast forgiven this people, from Egypt even until now."

Numbers 14:20 Then the LORD said, "I have pardoned, according to your word;

Numbers 14:21 but truly, as I live, and as all the earth shall be filled with the glory of the LORD,

Numbers 14:22 none of the men who have seen my glory and my signs which I wrought in Egypt and in the wilderness, and yet have put me to the proof these ten times and have not hearkened to my voice,

Numbers 14:23 shall see the land which I swore to give to their fathers; and none of those who despised me shall see it.

Numbers 14:24 But my servant Caleb, because he has a different spirit and has followed me fully, I will bring into the land into which he went, and his descendants shall possess it.

Numbers 14:25 Now, since the Amalekites and the Canaanites dwell in the valleys, turn tomorrow and set out for the wilderness by the way to the Red Sea."

Numbers 14:26 And the LORD said to Moses and to Aaron,

Numbers 14:27 "How long shall this wicked congregation murmur against me? I have heard the murmurings of the people of Israel, which they murmur against me.

Numbers 14:28 Say to them, `As I live,' says the LORD, `what you have said in my hearing I will do to you:

Numbers 14:29 your dead bodies shall fall in this wilderness; and of all your number, numbered from twenty years old and upward, who have murmured against me,

Numbers 14:30 not one shall come into the land where I swore that I would make you dwell, except Caleb the son of Jephunneh and Joshua the son of Nun.

Numbers 14:31 But your little ones, who you said would become a prey, I will bring in, and they shall know the land which you have despised.

Numbers 14:32 But as for you, your dead bodies shall fall in this wilderness.

Numbers 14:33 And your children shall be shepherds in the wilderness forty years, and shall suffer for your faithlessness, until the last of your dead bodies lies in the wilderness.

Numbers 14:34 According to the number of the days in which you spied out the land, forty days, for every day a year, you shall bear your iniquity, forty years, and you shall know my displeasure.'

Numbers 14:35 I, the LORD, have spoken; surely this will I do to all this wicked congregation that are gathered together against me: in this wilderness they shall come to a full end, and there they shall die."

Numbers 14:36 And the men whom Moses sent to spy out the land, and who returned and made all the congregation to murmur against him by bringing up an evil report against the land,

Numbers 14:37 the men who brought up an evil report of the land, died by plague before the LORD.

Numbers 14:38 But Joshua the son of Nun and Caleb the son of Jephunneh remained alive, of those men who went to spy out the land.

Numbers 14:39 And Moses told these words to all the people of Israel, and the people mourned greatly.

Numbers 14:40 And they rose early in the morning, and went up to the heights of the hill country, saying, "See, we are here, we will go up to the place which the LORD has promised; for we have sinned."

Numbers 14:41 But Moses said, "Why now are you transgressing the command of the LORD, for that will not succeed?

Numbers 14:42 Do not go up lest you be struck down before your enemies, for the LORD is not among you.

Numbers 14:43 For there the Amalekites and the Canaanites are before you, and you shall fall by the sword; because you have turned back from following the LORD, the LORD will not be with you."

Numbers 14:44 But they presumed to go up to the heights of the hill country, although neither the ark of the covenant of the LORD, nor Moses, departed out of the camp.

Numbers 14:45 Then the Amalekites and the Canaanites who dwelt in that hill country came down, and defeated them and pursued them, even to Hormah.

Numbers 15:1 The LORD said to Moses,

Numbers 15:2 "Say to the people of Israel, When you come into the land you are to inhabit, which I give you,

Numbers 15:3 and you offer to the LORD from the herd or from the flock an offering by fire or a burnt offering or a sacrifice, to fulfil a vow or as a freewill offering or at your appointed feasts, to make a pleasing odor to the LORD, Numbers 15:4 then he who brings his offering shall offer to the LORD a cereal offering of a tenth of an ephah of fine flour, mixed with a fourth of a hin of oil;

Numbers 15:5 and wine for the drink offering, a fourth of a hin, you shall prepare with the burnt offering, or for the sacrifice, for each lamb.

Numbers 15:6 Or for a ram, you shall prepare for a cereal offering two tenths of an ephah of fine flour mixed with a third of a hin of oil;

Numbers 15:7 and for the drink offering you shall offer a third of a hin of wine, a pleasing odor to the LORD.

Numbers 15:8 And when you prepare a bull for a burnt offering, or for a sacrifice, to fulfil a vow, or for peace offerings to the LORD,

Numbers 15:9 then one shall offer with the bull a cereal offering of three tenths of an ephah of fine flour, mixed with half a hin of oil,

Numbers 15:10 and you shall offer for the drink offering half a hin of wine, as an offering by fire, a pleasing odor to the LORD.

Numbers 15:11 “Thus it shall be done for each bull or ram, or for each of the male lambs or the kids.

Numbers 15:12 According to the number that you prepare, so shall you do with every one according to their number.

Numbers 15:13 All who are native shall do these things in this way, in offering an offering by fire, a pleasing odor to the LORD.

Numbers 15:14 And if a stranger is sojourning with you, or any one is among you throughout your generations, and he wishes to offer an offering by fire, a pleasing odor to the LORD, he shall do as you do.

Numbers 15:15 For the assembly, there shall be one statute for you and for the stranger who sojourns with you, a perpetual statute throughout your generations; as you are, so shall the sojourner be before the LORD.

Numbers 15:16 One law and one ordinance shall be for you and for the stranger who sojourns with you.”

Numbers 15:17 The LORD said to Moses,

Numbers 15:18 “Say to the people of Israel, When you come into the land to which I bring you

Numbers 15:19 and when you eat of the food of the land, you shall present an offering to the LORD.

Numbers 15:20 Of the first of your coarse meal you shall present a cake as an offering; as an offering from the threshing floor, so shall you present it.

Numbers 15:21 Of the first of your coarse meal you shall give to the LORD an offering throughout your generations.

Numbers 15:22 “But if you err, and do not observe all these commandments which the LORD has spoken to Moses, Numbers 15:23 all that the LORD has commanded you by Moses, from the day that the LORD gave commandment, and onward throughout your generations,

Numbers 15:24 then if it was done unwittingly without the knowledge of the congregation, all the congregation shall offer one young bull for a burnt offering, a pleasing odor to the LORD, with its cereal offering and its drink offering, according to the ordinance, and one male goat for a sin offering.

Numbers 15:25 And the priest shall make atonement for all the congregation of the people of Israel, and they shall be forgiven; because it was an error, and they have brought their offering, an offering by fire to the LORD, and their sin offering before the LORD, for their error.

Numbers 15:26 And all the congregation of the people of Israel shall be forgiven, and the stranger who sojourns among them, because the whole population was involved in the error.

Numbers 15:27 “If one person sins unwittingly, he shall offer a female goat a year old for a sin offering.

Numbers 15:28 And the priest shall make atonement before the LORD for the person who commits an error, when he sins unwittingly, to make atonement for him; and he shall be forgiven.

Numbers 15:29 You shall have one law for him who does anything unwittingly, for him who is native among the people of Israel, and for the stranger who sojourns among them.

Numbers 15:30 But the person who does anything with a high hand, whether he is native or a sojourner, reviles the LORD, and that person shall be cut off from among his people.

Numbers 15:31 Because he has despised the word of the LORD, and has broken his commandment, that person shall be utterly cut off; his iniquity shall be upon him.”

Numbers 15:32 While the people of Israel were in the wilderness, they found a man gathering sticks on the sabbath day.

Numbers 15:33 And those who found him gathering sticks brought him to Moses and Aaron, and to all the congregation.

Numbers 15:34 They put him in custody, because it had not been made plain what should be done to him.

Numbers 15:35 And the LORD said to Moses, “The man shall be put to death; all the congregation shall stone him with stones outside the camp.”

Numbers 15:36 And all the congregation brought him outside the camp, and stoned him to death with stones, as the LORD commanded Moses.

Numbers 15:37 The LORD said to Moses,

Numbers 15:38 “Speak to the people of Israel, and bid them to make tassels on the corners of their garments throughout their generations, and to put upon the tassel of each corner a cord of blue;

Numbers 15:39 and it shall be to you a tassel to look upon and remember all the commandments of the LORD, to do them, not to follow after your own heart and your own eyes, which you are inclined to go after wantonly.

Numbers 15:40 So you shall remember and do all my commandments, and be holy to your God.

Numbers 15:41 I am the LORD your God, who brought you out of the land of Egypt, to be your God: I am the LORD your God.”

Numbers 16:1 Now Korah the son of Izhar, son of Kohath, son of Levi, and Dathan and Abiram the sons of Eliab, and On the son of Peleth, sons of Reuben,

Numbers 16:2 took men; and they rose up before Moses, with a number of the people of Israel, two hundred and fifty leaders of the congregation, chosen from the assembly, well-known men;

Numbers 16:3 and they assembled themselves together against Moses and against Aaron, and said to them, “You have gone too far! For all the congregation are holy, every one of them, and the LORD is among them; why then do you exalt yourselves above the assembly of the LORD?”

Numbers 16:4 When Moses heard it, he fell on his face;

Numbers 16:5 and he said to Korah and all his company, “In the morning the LORD will show who is his, and who is holy, and will cause him to come near to him; him whom he will choose he will cause to come near to him.

Numbers 16:6 Do this: take censers, Korah and all his company;

Numbers 16:7 put fire in them and put incense upon them before the LORD tomorrow, and the man whom the LORD chooses shall be the holy one. You have gone too far, sons of Levi!”

Numbers 16:8 And Moses said to Korah, “Hear now, you sons of Levi:

Numbers 16:9 is it too small a thing for you that the God of Israel has separated you from the congregation of Israel, to bring you near to himself, to do service in the tabernacle of the LORD, and to stand before the congregation to minister to them;

Numbers 16:10 and that he has brought you near him, and all your brethren the sons of Levi with you? And would you seek the priesthood also?

Numbers 16:11 Therefore it is against the LORD that you and all your company have gathered together; what is Aaron that you murmur against him?”

Numbers 16:12 And Moses sent to call Dathan and Abiram the sons of Eliab; and they said, “We will not come up.

Numbers 16:13 Is it a small thing that you have brought us up out of a land flowing with milk and honey, to kill us in the wilderness, that you must also make yourself a prince over us?

Numbers 16:14 Moreover you have not brought us into a land flowing with milk and honey, nor given us inheritance of fields and vineyards. Will you put out the eyes of these men? We will not come up.”

Numbers 16:15 And Moses was very angry, and said to the LORD, “Do not respect their offering. I have not taken one ass from them, and I have not harmed one of them.”

Numbers 16:16 And Moses said to Korah, “Be present, you and all your company, before the LORD, you and they, and Aaron, tomorrow;

Numbers 16:17 and let every one of you take his censer, and put incense upon it, and every one of you bring before the LORD his censer, two hundred and fifty censers; you also, and Aaron, each his censer.”

Numbers 16:18 So every man took his censer, and they put fire in them and laid incense upon them, and they stood at the entrance of the tent of meeting with Moses and Aaron.

Numbers 16:19 Then Korah assembled all the congregation against them at the entrance of the tent of meeting. And the glory of the LORD appeared to all the congregation.

Numbers 16:20 And the LORD said to Moses and to Aaron,

Numbers 16:21 “Separate yourselves from among this congregation, that I may consume them in a moment.”

Numbers 16:22 And they fell on their faces, and said, “O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be angry with all the congregation?”

Numbers 16:23 And the LORD said to Moses,

Numbers 16:24 “Say to the congregation, Get away from about the dwelling of Korah, Dathan, and Abiram.”

Numbers 16:25 Then Moses rose and went to Dathan and Abiram; and the elders of Israel followed him.

Numbers 16:26 And he said to the congregation, “Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest you be swept away with all their sins.”

Numbers 16:27 So they got away from about the dwelling of Korah, Dathan, and Abiram; and Dathan and Abiram came out and stood at the door of their tents, together with their wives, their sons, and their little ones.

Numbers 16:28 And Moses said, “Hereby you shall know that the LORD has sent me to do all these works, and that it has not been of my own accord.

Numbers 16:29 If these men die the common death of all men, or if they are visited by the fate of all men, then the LORD has not sent me.

Numbers 16:30 But if the LORD creates something new, and the ground opens its mouth, and swallows them up, with all that belongs to them, and they go down alive into Sheol, then you shall know that these men have despised the LORD.”

Numbers 16:31 And as he finished speaking all these words, the ground under them split asunder;

Numbers 16:32 and the earth opened its mouth and swallowed them up, with their households and all the men that belonged to Korah and all their goods.

Numbers 16:33 So they and all that belonged to them went down alive into Sheol; and the earth closed over them, and they perished from the midst of the assembly.

Numbers 16:34 And all Israel that were round about them fled at their cry; for they said, “Lest the earth swallow us up!”

Numbers 16:35 And fire came forth from the LORD, and consumed the two hundred and fifty men offering the incense.

Numbers 16:36 Then the LORD said to Moses,

Numbers 16:37 “Tell Eleazar the son of Aaron the priest to take up the censers out of the blaze; then scatter the fire far and wide. For they are holy,

Numbers 16:38 the censers of these men who have sinned at the cost of their lives; so let them be made into hammered plates as a covering for the altar, for they offered them before the LORD; therefore they are holy. Thus they shall be a sign to the people of Israel.”

Numbers 16:39 So Eleazar the priest took the bronze censers, which those who were burned had offered; and they were hammered out as a covering for the altar,

Numbers 16:40 to be a reminder to the people of Israel, so that no one who is not a priest, who is not of the descendants of Aaron, should draw near to burn incense before the LORD, lest he become as Korah and as his company—as the LORD said to Eleazar through Moses.

Numbers 16:41 But on the morrow all the congregation of the people of Israel murmured against Moses and against Aaron, saying, “You have killed the people of the LORD.”

Numbers 16:42 And when the congregation had assembled against Moses and against Aaron, they turned toward the tent of meeting; and behold, the cloud covered it, and the glory of the LORD appeared.

Numbers 16:43 And Moses and Aaron came to the front of the tent of meeting,

Numbers 16:44 and the LORD said to Moses,

Numbers 16:45 “Get away from the midst of this congregation, that I may consume them in a moment.” And they fell on their faces.

Numbers 16:46 And Moses said to Aaron, “Take your censer, and put fire therein from off the altar, and lay incense on it, and carry it quickly to the congregation, and make atonement for them; for wrath has gone forth from the LORD, the plague has begun.”

Numbers 16:47 So Aaron took it as Moses said, and ran into the midst of the assembly; and behold, the plague had already begun among the people; and he put on the incense, and made atonement for the people.

Numbers 16:48 And he stood between the dead and the living; and the plague was stopped.

Numbers 16:49 Now those who died by the plague were fourteen thousand seven hundred, besides those who died in the affair of Korah.

Numbers 16:50 And Aaron returned to Moses at the entrance of the tent of meeting, when the plague was stopped.

Numbers 17:1 The LORD said to Moses,

Numbers 17:2 “Speak to the people of Israel, and get from them rods, one for each fathers’ house, from all their leaders according to their fathers’ houses, twelve rods. Write each man’s name upon his rod,

Numbers 17:3 and write Aaron’s name upon the rod of Levi. For there shall be one rod for the head of each fathers’ house.

Numbers 17:4 Then you shall deposit them in the tent of meeting before the testimony, where I meet with you.

Numbers 17:5 And the rod of the man whom I choose shall sprout; thus I will make to cease from me the murmurings of the people of Israel, which they murmur against you.”

Numbers 17:6 Moses spoke to the people of Israel; and all their leaders gave him rods, one for each leader, according to their fathers’ houses, twelve rods; and the rod of Aaron was among their rods.

Numbers 17:7 And Moses deposited the rods before the LORD in the tent of the testimony.

Numbers 17:8 And on the morrow Moses went into the tent of the testimony; and behold, the rod of Aaron for the house of Levi had sprouted and put forth buds, and produced blossoms, and it bore ripe almonds.

Numbers 17:9 Then Moses brought out all the rods from before the LORD to all the people of Israel; and they looked, and each man took his rod.

Numbers 17:10 And the LORD said to Moses, “Put back the rod of Aaron before the testimony, to be kept as a sign for the rebels, that you may make an end of their murmurings against me, lest they die.”

Numbers 17:11 Thus did Moses; as the LORD commanded him, so he did.

Numbers 17:12 And the people of Israel said to Moses, “Behold, we perish, we are undone, we are all undone.

Numbers 17:13 Every one who comes near, who comes near to the tabernacle of the LORD, shall die. Are we all to perish?”

Numbers 18:1 So the LORD said to Aaron, “You and your sons and your fathers’ house with you shall bear iniquity in connection with the sanctuary; and you and your sons with you shall bear iniquity in connection with your priesthood.

Numbers 18:2 And with you bring your brethren also, the tribe of Levi, the tribe of your father, that they may join you, and minister to you while you and your sons with you are before the tent of the testimony.

Numbers 18:3 They shall attend you and attend to all duties of the tent; but shall not come near to the vessels of the sanctuary or to the altar, lest they, and you, die.

Numbers 18:4 They shall join you, and attend to the tent of meeting, for all the service of the tent; and no one else shall come near you.

Numbers 18:5 And you shall attend to the duties of the sanctuary and the duties of the altar, that there be wrath no more upon the people of Israel.

Numbers 18:6 And behold, I have taken your brethren the Levites from among the people of Israel; they are a gift to you, given to the LORD, to do the service of the tent of meeting.

Numbers 18:7 And you and your sons with you shall attend to your priesthood for all that concerns the altar and that is within the veil; and you shall serve. I give your priesthood as a gift, and any one else who comes near shall be put to death.”

Numbers 18:8 Then the LORD said to Aaron, “And behold, I have given you whatever is kept of the offerings made to me, all the consecrated things of the people of Israel; I have given them to you as a portion, and to your sons as a perpetual due.

Numbers 18:9 This shall be yours of the most holy things, reserved from the fire; every offering of theirs, every cereal offering of theirs and every sin offering of theirs and every guilt offering of theirs, which they render to me, shall be most holy to you and to your sons.

Numbers 18:10 In a most holy place shall you eat of it; every male may eat of it; it is holy to you.

Numbers 18:11 This also is yours, the offering of their gift, all the wave offerings of the people of Israel; I have given them to you, and to your sons and daughters with you, as a perpetual due; every one who is clean in your house may eat of it.

Numbers 18:12 All the best of the oil, and all the best of the wine and of the grain, the first fruits of what they give to the LORD, I give to you.

Numbers 18:13 The first ripe fruits of all that is in their land, which they bring to the LORD, shall be yours; every one who is clean in your house may eat of it.

Numbers 18:14 Every devoted thing in Israel shall be yours.

Numbers 18:15 Everything that opens the womb of all flesh, whether man or beast, which they offer to the LORD, shall be yours; nevertheless the first-born of man you shall redeem, and the firstling of unclean beasts you shall redeem.

Numbers 18:16 And their redemption price (at a month old you shall redeem them) you shall fix at five shekels in silver, according to the shekel of the sanctuary, which is twenty gerahs.

Numbers 18:17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, you shall not redeem; they are holy. You shall sprinkle their blood upon the altar, and shall burn their fat as an offering by fire, a pleasing odor to the LORD;

Numbers 18:18 but their flesh shall be yours, as the breast that is waved and as the right thigh are yours.

Numbers 18:19 All the holy offerings which the people of Israel present to the LORD I give to you, and to your sons and daughters with you, as a perpetual due; it is a covenant of salt for ever before the LORD for you and for your offspring with you."

Numbers 18:20 And the LORD said to Aaron, "You shall have no inheritance in their land, neither shall you have any portion among them; I am your portion and your inheritance among the people of Israel.

Numbers 18:21 "To the Levites I have given every tithe in Israel for an inheritance, in return for their service which they serve, their service in the tent of meeting.

Numbers 18:22 And henceforth the people of Israel shall not come near the tent of meeting, lest they bear sin and die.

Numbers 18:23 But the Levites shall do the service of the tent of meeting, and they shall bear their iniquity; it shall be a perpetual statute throughout your generations; and among the people of Israel they shall have no inheritance.

Numbers 18:24 For the tithe of the people of Israel, which they present as an offering to the LORD, I have given to the Levites for an inheritance; therefore I have said of them that they shall have no inheritance among the people of Israel."

Numbers 18:25 And the LORD said to Moses,

Numbers 18:26 “Moreover you shall say to the Levites, `When you take from the people of Israel the tithe which I have given you from them for your inheritance, then you shall present an offering from it to the LORD, a tithe of the tithe.

Numbers 18:27 And your offering shall be reckoned to you as though it were the grain of the threshing floor, and as the fulness of the wine press.

Numbers 18:28 So shall you also present an offering to the LORD from all your tithes, which you receive from the people of Israel; and from it you shall give the LORD’s offering to Aaron the priest.

Numbers 18:29 Out of all the gifts to you, you shall present every offering due to the LORD, from all the best of them, giving the hallowed part from them.’

Numbers 18:30 Therefore you shall say to them, `When you have offered from it the best of it, then the rest shall be reckoned to the Levites as produce of the threshing floor, and as produce of the wine press;

Numbers 18:31 and you may eat it in any place, you and your households; for it is your reward in return for your service in the tent of meeting.

Numbers 18:32 And you shall bear no sin by reason of it, when you have offered the best of it. And you shall not profane the holy things of the people of Israel, lest you die.’”

Numbers 19:1 Now the LORD said to Moses and to Aaron,

Numbers 19:2 “This is the statute of the law which the LORD has commanded: Tell the people of Israel to bring you a red heifer without defect, in which there is no blemish, and upon which a yoke has never come.

Numbers 19:3 And you shall give her to Eleazar the priest, and she shall be taken outside the camp and slaughtered before him;

Numbers 19:4 and Eleazar the priest shall take some of her blood with his finger, and sprinkle some of her blood toward the front of the tent of meeting seven times.

Numbers 19:5 And the heifer shall be burned in his sight; her skin, her flesh, and her blood, with her dung, shall be burned;

Numbers 19:6 and the priest shall take cedarwood and hyssop and scarlet stuff, and cast them into the midst of the burning of the heifer.

Numbers 19:7 Then the priest shall wash his clothes and bathe his body in water, and afterwards he shall come into the camp; and the priest shall be unclean until evening.

Numbers 19:8 He who burns the heifer shall wash his clothes in water and bathe his body in water, and shall be unclean until evening.

Numbers 19:9 And a man who is clean shall gather up the ashes of the heifer, and deposit them outside the camp in a clean place; and they shall be kept for the congregation of the people of Israel for the water for impurity, for the removal of sin.

Numbers 19:10 And he who gathers the ashes of the heifer shall wash his clothes, and be unclean until evening. And this shall be to the people of Israel, and to the stranger who sojourns among them, a perpetual statute.

Numbers 19:11 “He who touches the dead body of any person shall be unclean seven days;

Numbers 19:12 he shall cleanse himself with the water on the third day and on the seventh day, and so be clean; but if he does not cleanse himself on the third day and on the seventh day, he will not become clean.

Numbers 19:13 Whoever touches a dead person, the body of any man who has died, and does not cleanse himself, defiles the tabernacle of the LORD, and that person shall be cut off from Israel; because the water for impurity was not thrown upon him, he shall be unclean; his uncleanness is still on him.

Numbers 19:14 “This is the law when a man dies in a tent: every one who comes into the tent, and every one who is in the tent, shall be unclean seven days.

Numbers 19:15 And every open vessel, which has no cover fastened upon it, is unclean.

Numbers 19:16 Whoever in the open field touches one who is slain with a sword, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

Numbers 19:17 For the unclean they shall take some ashes of the burnt sin offering, and running water shall be added in a vessel;

Numbers 19:18 then a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the furnishings, and upon the persons who were there, and upon him who touched the bone, or the slain, or the dead, or the grave;

Numbers 19:19 and the clean person shall sprinkle upon the unclean on the third day and on the seventh day; thus on the seventh day he shall cleanse him, and he shall wash his clothes and bathe himself in water, and at evening he shall be clean.

Numbers 19:20 “But the man who is unclean and does not cleanse himself, that person shall be cut off from the midst of the assembly, since he has defiled the sanctuary of the LORD; because the water for impurity has not been thrown upon him, he is unclean.

Numbers 19:21 And it shall be a perpetual statute for them. He who sprinkles the water for impurity shall wash his clothes; and he who touches the water for impurity shall be unclean until evening.

Numbers 19:22 And whatever the unclean person touches shall be unclean; and any one who touches it shall be unclean until evening."

Numbers 20:1 And the people of Israel, the whole congregation, came into the wilderness of Zin in the first month, and the people stayed in Kadesh; and Miriam died there, and was buried there.

Numbers 20:2 Now there was no water for the congregation; and they assembled themselves together against Moses and against Aaron.

Numbers 20:3 And the people contended with Moses, and said, "Would that we had died when our brethren died before the LORD!

Numbers 20:4 Why have you brought the assembly of the LORD into this wilderness, that we should die here, both we and our cattle?

Numbers 20:5 And why have you made us come up out of Egypt, to bring us to this evil place? It is no place for grain, or figs, or vines, or pomegranates; and there is no water to drink."

Numbers 20:6 Then Moses and Aaron went from the presence of the assembly to the door of the tent of meeting, and fell on their faces. And the glory of the LORD appeared to them,

Numbers 20:7 and the LORD said to Moses,

Numbers 20:8 "Take the rod, and assemble the congregation, you and Aaron your brother, and tell the rock before their eyes to yield its water; so you shall bring water out of the rock for them; so you shall give drink to the congregation and their cattle."

Numbers 20:9 And Moses took the rod from before the LORD, as he commanded him.

Numbers 20:10 And Moses and Aaron gathered the assembly together before the rock, and he said to them, "Hear now, you rebels; shall we bring forth water for you out of this rock?"

Numbers 20:11 And Moses lifted up his hand and struck the rock with his rod twice; and water came forth abundantly, and the congregation drank, and their cattle.

Numbers 20:12 And the LORD said to Moses and Aaron, "Because you did not believe in me, to sanctify me in the eyes of the people of Israel, therefore you shall not bring this assembly into the land which I have given them."

Numbers 20:13 These are the waters of Meribah, where the people of Israel contended with the LORD, and he showed himself holy among them.

Numbers 20:14 Moses sent messengers from Kadesh to the king of Edom, “Thus says your brother Israel: You know all the adversity that has befallen us:

Numbers 20:15 how our fathers went down to Egypt, and we dwelt in Egypt a long time; and the Egyptians dealt harshly with us and our fathers;

Numbers 20:16 and when we cried to the LORD, he heard our voice, and sent an angel and brought us forth out of Egypt; and here we are in Kadesh, a city on the edge of your territory.

Numbers 20:17 Now let us pass through your land. We will not pass through field or vineyard, neither will we drink water from a well; we will go along the King’s Highway, we will not turn aside to the right hand or to the left, until we have passed through your territory.”

Numbers 20:18 But Edom said to him, “You shall not pass through, lest I come out with the sword against you.”

Numbers 20:19 And the people of Israel said to him, “We will go up by the highway; and if we drink of your water, I and my cattle, then I will pay for it; let me only pass through on foot, nothing more.”

Numbers 20:20 But he said, “You shall not pass through.” And Edom came out against them with many men, and with a strong force.

Numbers 20:21 Thus Edom refused to give Israel passage through his territory; so Israel turned away from him.

Numbers 20:22 And they journeyed from Kadesh, and the people of Israel, the whole congregation, came to Mount Hor.

Numbers 20:23 And the LORD said to Moses and Aaron at Mount Hor, on the border of the land of Edom,

Numbers 20:24 “Aaron shall be gathered to his people; for he shall not enter the land which I have given to the people of Israel, because you rebelled against my command at the waters of Meribah.

Numbers 20:25 Take Aaron and Eleazar his son, and bring them up to Mount Hor;

Numbers 20:26 and strip Aaron of his garments, and put them upon Eleazar his son; and Aaron shall be gathered to his people, and shall die there.”

Numbers 20:27 Moses did as the LORD commanded; and they went up Mount Hor in the sight of all the congregation.

Numbers 20:28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there on the top of the mountain. Then Moses and Eleazar came down from the mountain.

Numbers 20:29 And when all the congregation saw that Aaron was dead, all the house of Israel wept for Aaron thirty days.

Numbers 21:1 When the Canaanite, the king of Arad, who dwelt in the Negeb, heard that Israel was coming by the way of Atharim, he fought against Israel, and took some of them captive.

Numbers 21:2 And Israel vowed a vow to the LORD, and said, “If thou wilt indeed give this people into my hand, then I will utterly destroy their cities.”

Numbers 21:3 And the LORD hearkened to the voice of Israel, and gave over the Canaanites; and they utterly destroyed them and their cities; so the name of the place was called Hormah.

Numbers 21:4 From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; and the people became impatient on the way.

Numbers 21:5 And the people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.”

Numbers 21:6 Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died.

Numbers 21:7 And the people came to Moses, and said, “We have sinned, for we have spoken against the LORD and against you; pray to the LORD, that he take away the serpents from us.” So Moses prayed for the people.

Numbers 21:8 And the LORD said to Moses, “Make a fiery serpent, and set it on a pole; and every one who is bitten, when he sees it, shall live.”

Numbers 21:9 So Moses made a bronze serpent, and set it on a pole; and if a serpent bit any man, he would look at the bronze serpent and live.

Numbers 21:10 And the people of Israel set out, and encamped in Oboth.

Numbers 21:11 And they set out from Oboth, and encamped at Iyeabarim, in the wilderness which is opposite Moab, toward the sunrise.

Numbers 21:12 From there they set out, and encamped in the Valley of Zered.

Numbers 21:13 From there they set out, and encamped on the other side of the Arnon, which is in the wilderness, that extends from the boundary of the Amorites; for the Arnon is the boundary of Moab, between Moab and the Amorites.

Numbers 21:14 Wherefore it is said in the Book of the Wars of the LORD, “Waheb in Suphah, and the valleys of the Arnon,

Numbers 21:15 and the slope of the valleys that extends to the seat of Ar, and leans to the border of Moab.”

Numbers 21:16 And from there they continued to Beer; that is the well of which the LORD said to Moses, “Gather the people together, and I will give them water.”

Numbers 21:17 Then Israel sang this song: “Spring up, O well!—Sing to it! —

Numbers 21:18 the well which the princes dug, which the nobles of the people delved with the scepter and with their staves.” And from the wilderness they went on to Mattanah,

Numbers 21:19 and from Mattanah to Nahaliel, and from Nahaliel to Bamoth,

Numbers 21:20 and from Bamoth to the valley lying in the region of Moab by the top of Pisgah which looks down upon the desert.

Numbers 21:21 Then Israel sent messengers to Sihon king of the Amorites, saying,

Numbers 21:22 “Let me pass through your land; we will not turn aside into field or vineyard; we will not drink the water of a well; we will go by the King’s Highway, until we have passed through your territory.”

Numbers 21:23 But Sihon would not allow Israel to pass through his territory. He gathered all his men together, and went out against Israel to the wilderness, and came to Jahaz, and fought against Israel.

Numbers 21:24 And Israel slew him with the edge of the sword, and took possession of his land from the Arnon to the Jabbok, as far as to the Ammonites; for Jazer was the boundary of the Ammonites.

Numbers 21:25 And Israel took all these cities, and Israel settled in all the cities of the Amorites, in Heshbon, and in all its villages.

Numbers 21:26 For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab and taken all his land out of his hand, as far as the Arnon.

Numbers 21:27 Therefore the ballad singers say, “Come to Heshbon, let it be built, let the city of Sihon be established.

Numbers 21:28 For fire went forth from Heshbon, flame from the city of Sihon. It devoured Ar of Moab, the lords of the heights of the Arnon.

Numbers 21:29 Woe to you, O Moab! You are undone, O people of Chemosh! He has made his sons fugitives, and his daughters captives, to an Amorite king, Sihon.

Numbers 21:30 So their posterity perished from Heshbon, as far as Dibon, and we laid waste until fire spread to Medeba.”

Numbers 21:31 Thus Israel dwelt in the land of the Amorites.

Numbers 21:32 And Moses sent to spy out Jazer; and they took its villages, and dispossessed the Amorites that were there.

Numbers 21:33 Then they turned and went up by the way to Bashan; and Og the king of Bashan came out against them, he and all his people, to battle at Edrei.

Numbers 21:34 But the LORD said to Moses, “Do not fear him; for I have given him into your hand, and all his people, and his land; and you shall do to him as you did to Sihon king of the Amorites, who dwelt at Heshbon.”

Numbers 21:35 So they slew him, and his sons, and all his people, until there was not one survivor left to him; and they possessed his land.

Numbers 22:1 Then the people of Israel set out, and encamped in the plains of Moab beyond the Jordan at Jericho.

Numbers 22:2 And Balak the son of Zippor saw all that Israel had done to the Amorites.

Numbers 22:3 And Moab was in great dread of the people, because they were many; Moab was overcome with fear of the people of Israel.

Numbers 22:4 And Moab said to the elders of Midian, “This horde will now lick up all that is round about us, as the ox licks up the grass of the field.” So Balak the son of Zippor, who was king of Moab at that time,

Numbers 22:5 sent messengers to Balaam the son of Beor at Pethor, which is near the River, in the land of Amaw to call him, saying, “Behold, a people has come out of Egypt; they cover the face of the earth, and they are dwelling opposite me.

Numbers 22:6 Come now, curse this people for me, since they are too mighty for me; perhaps I shall be able to defeat them and drive them from the land; for I know that he whom you bless is blessed, and he whom you curse is cursed.”

Numbers 22:7 So the elders of Moab and the elders of Midian departed with the fees for divination in their hand; and they came to Balaam, and gave him Balak’s message.

Numbers 22:8 And he said to them, “Lodge here this night, and I will bring back word to you, as the LORD speaks to me”; so the princes of Moab stayed with Balaam.

Numbers 22:9 And God came to Balaam and said, “Who are these men with you?”

Numbers 22:10 And Balaam said to God, “Balak the son of Zippor, king of Moab, has sent to me, saying,

Numbers 22:11 `Behold, a people has come out of Egypt, and it covers the face of the earth; now come, curse them for me; perhaps I shall be able to fight against them and drive them out.’”

Numbers 22:12 God said to Balaam, “You shall not go with them; you shall not curse the people, for they are blessed.”

Numbers 22:13 So Balaam rose in the morning, and said to the princes of Balak, “Go to your own land; for the LORD has refused to let me go with you.”

Numbers 22:14 So the princes of Moab rose and went to Balak, and said, “Balaam refuses to come with us.”

Numbers 22:15 Once again Balak sent princes, more in number and more honorable than they.

Numbers 22:16 And they came to Balaam and said to him, “Thus says Balak the son of Zippor: `Let nothing hinder you from coming to me;

Numbers 22:17 for I will surely do you great honor, and whatever you say to me I will do; come, curse this people for me.'”

Numbers 22:18 But Balaam answered and said to the servants of Balak, “Though Balak were to give me his house full of silver and gold, I could not go beyond the command of the LORD my God, to do less or more.

Numbers 22:19 Pray, now, tarry here this night also, that I may know what more the LORD will say to me.”

Numbers 22:20 And God came to Balaam at night and said to him, “If the men have come to call you, rise, go with them; but only what I bid you, that shall you do.”

Numbers 22:21 So Balaam rose in the morning, and saddled his ass, and went with the princes of Moab.

Numbers 22:22 But God’s anger was kindled because he went; and the angel of the LORD took his stand in the way as his adversary. Now he was riding on the ass, and his two servants were with him.

Numbers 22:23 And the ass saw the angel of the LORD standing in the road, with a drawn sword in his hand; and the ass turned aside out of the road, and went into the field; and Balaam struck the ass, to turn her into the road.

Numbers 22:24 Then the angel of the LORD stood in a narrow path between the vineyards, with a wall on either side.

Numbers 22:25 And when the ass saw the angel of the LORD, she pushed against the wall, and pressed Balaam’s foot against the wall; so he struck her again.

Numbers 22:26 Then the angel of the LORD went ahead, and stood in a narrow place, where there was no way to turn either to the right or to the left.

Numbers 22:27 When the ass saw the angel of the LORD, she lay down under Balaam; and Balaam’s anger was kindled, and he struck the ass with his staff.

Numbers 22:28 Then the LORD opened the mouth of the ass, and she said to Balaam, “What have I done to you, that you have struck me these three times?”

Numbers 22:29 And Balaam said to the ass, “Because you have made sport of me. I wish I had a sword in my hand, for then I would kill you.”

Numbers 22:30 And the ass said to Balaam, “Am I not your ass, upon which you have ridden all your life long to this day? Was I ever accustomed to do so to you?” And he said, “No.”

Numbers 22:31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, with his drawn sword in his hand; and he bowed his head, and fell on his face.

Numbers 22:32 And the angel of the LORD said to him, “Why have you struck your ass these three times? Behold, I have come forth to withstand you, because your way is perverse before me;

Numbers 22:33 and the ass saw me, and turned aside before me these three times. If she had not turned aside from me, surely just now I would have slain you and let her live.”

Numbers 22:34 Then Balaam said to the angel of the LORD, “I have sinned, for I did not know that thou didst stand in the road against me. Now therefore, if it is evil in thy sight, I will go back again.”

Numbers 22:35 And the angel of the LORD said to Balaam, “Go with the men; but only the word which I bid you, that shall you speak.” So Balaam went on with the princes of Balak.

Numbers 22:36 When Balak heard that Balaam had come, he went out to meet him at the city of Moab, on the boundary formed by the Arnon, at the extremity of the boundary.

Numbers 22:37 And Balak said to Balaam, “Did I not send to you to call you? Why did you not come to me? Am I not able to honor you?”

Numbers 22:38 Balaam said to Balak, “Lo, I have come to you! Have I now any power at all to speak anything? The word that God puts in my mouth, that must I speak.”

Numbers 22:39 Then Balaam went with Balak, and they came to Kiriathhuzoth.

Numbers 22:40 And Balak sacrificed oxen and sheep, and sent to Balaam and to the princes who were with him.

Numbers 22:41 And on the morrow Balak took Balaam and brought him up to Bamothbaal; and from there he saw the nearest of the people.

Numbers 23:1 And Balaam said to Balak, “Build for me here seven altars, and provide for me here seven bulls and seven rams.”

Numbers 23:2 Balak did as Balaam had said; and Balak and Balaam offered on each altar a bull and a ram.

Numbers 23:3 And Balaam said to Balak, “Stand beside your burnt offering, and I will go; perhaps the LORD will come to meet me; and whatever he shows me I will tell you.” And he went to a bare height.

Numbers 23:4 And God met Balaam; and Balaam said to him, “I have prepared the seven altars, and I have offered upon each altar a bull and a ram.”

Numbers 23:5 And the LORD put a word in Balaam’s mouth, and said, “Return to Balak, and thus you shall speak.”

Numbers 23:6 And he returned to him, and lo, he and all the princes of Moab were standing beside his burnt offering.

Numbers 23:7 And Balaam took up his discourse, and said, “From Aram Balak has brought me, the king of Moab from the eastern mountains: `Come, curse Jacob for me, and come, denounce Israel!’

Numbers 23:8 How can I curse whom God has not cursed? How can I denounce whom the LORD has not denounced?

Numbers 23:9 For from the top of the mountains I see him, from the hills I behold him; lo, a people dwelling alone, and not reckoning itself among the nations!

Numbers 23:10 Who can count the dust of Jacob, or number the fourth part of Israel? Let me die the death of the righteous, and let my end be like his!”

Numbers 23:11 And Balak said to Balaam, “What have you done to me? I took you to curse my enemies, and behold, you have done nothing but bless them.”

Numbers 23:12 And he answered, “Must I not take heed to speak what the LORD puts in my mouth?”

Numbers 23:13 And Balak said to him, “Come with me to another place, from which you may see them; you shall see only the nearest of them, and shall not see them all; then curse them for me from there.”

Numbers 23:14 And he took him to the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bull and a ram on each altar.

Numbers 23:15 Balaam said to Balak, “Stand here beside your burnt offering, while I meet the LORD yonder.”

Numbers 23:16 And the LORD met Balaam, and put a word in his mouth, and said, “Return to Balak, and thus shall you speak.”

Numbers 23:17 And he came to him, and, lo, he was standing beside his burnt offering, and the princes of Moab with him. And Balak said to him, “What has the LORD spoken?”

Numbers 23:18 And Balaam took up his discourse, and said, “Rise, Balak, and hear; hearken to me, O son of Zippor:

Numbers 23:19 God is not man, that he should lie, or a son of man, that he should repent. Has he said, and will he not do it? Or has he spoken, and will he not fulfil it?

Numbers 23:20 Behold, I received a command to bless: he has blessed, and I cannot revoke it.

Numbers 23:21 He has not beheld misfortune in Jacob; nor has he seen trouble in Israel. The LORD their God is with them, and the shout of a king is among them.

Numbers 23:22 God brings them out of Egypt; they have as it were the horns of the wild ox.

Numbers 23:23 For there is no enchantment against Jacob, no divination against Israel; now it shall be said of Jacob and Israel, `What has God wrought!'

Numbers 23:24 Behold, a people! As a lioness it rises up and as a lion it lifts itself; it does not lie down till it devours the prey, and drinks the blood of the slain."

Numbers 23:25 And Balak said to Balaam, "Neither curse them at all, nor bless them at all."

Numbers 23:26 But Balaam answered Balak, "Did I not tell you, `All that the LORD says, that I must do'?"

Numbers 23:27 And Balak said to Balaam, "Come now, I will take you to another place; perhaps it will please God that you may curse them for me from there."

Numbers 23:28 So Balak took Balaam to the top of Peor, that overlooks the desert.

Numbers 23:29 And Balaam said to Balak, "Build for me here seven altars, and provide for me here seven bulls and seven rams."

Numbers 23:30 And Balak did as Balaam had said, and offered a bull and a ram on each altar.

Numbers 24:1 When Balaam saw that it pleased the LORD to bless Israel, he did not go, as at other times, to look for omens, but set his face toward the wilderness.

Numbers 24:2 And Balaam lifted up his eyes, and saw Israel encamping tribe by tribe. And the Spirit of God came upon him,

Numbers 24:3 and he took up his discourse, and said, "The oracle of Balaam the son of Beor, the oracle of the man whose eye is opened,

Numbers 24:4 the oracle of him who hears the words of God, who sees the vision of the Almighty, falling down, but having his eyes uncovered:

Numbers 24:5 how fair are your tents, O Jacob, your encampments, O Israel!

Numbers 24:6 Like valleys that stretch afar, like gardens beside a river, like aloes that the LORD has planted, like cedar trees beside the waters.

Numbers 24:7 Water shall flow from his buckets, and his seed shall be in many waters, his king shall be higher than Agag, and his kingdom shall be exalted.

Numbers 24:8 God brings him out of Egypt; he has as it were the horns of the wild ox, he shall eat up the nations his adversaries, and shall break their bones in pieces, and pierce them through with his arrows.

Numbers 24:9 He couched, he lay down like a lion, and like a lioness; who will rouse him up? Blessed be every one who blesses you, and cursed be every one who curses you."

Numbers 24:10 And Balak's anger was kindled against Balaam, and he struck his hands together; and Balak said to Balaam, "I called you to curse my enemies, and behold, you have blessed them these three times.

Numbers 24:11 Therefore now flee to your place; I said, `I will certainly honor you,' but the LORD has held you back from honor."

Numbers 24:12 And Balaam said to Balak, "Did I not tell your messengers whom you sent to me,

Numbers 24:13 `If Balak should give me his house full of silver and gold, I would not be able to go beyond the word of the LORD, to do either good or bad of my own will; what the LORD speaks, that will I speak'?

Numbers 24:14 And now, behold, I am going to my people; come, I will let you know what this people will do to your people in the latter days."

Numbers 24:15 And he took up his discourse, and said, "The oracle of Balaam the son of Beor, the oracle of the man whose eye is opened,

Numbers 24:16 the oracle of him who hears the words of God, and knows the knowledge of the Most High, who sees the vision of the Almighty, falling down, but having his eyes uncovered:

Numbers 24:17 I see him, but not now; I behold him, but not nigh: a star shall come forth out of Jacob, and a scepter shall rise out of Israel; it shall crush the forehead of Moab, and break down all the sons of Sheth.

Numbers 24:18 Edom shall be dispossessed, Seir also, his enemies, shall be dispossessed, while Israel does valiantly.

Numbers 24:19 By Jacob shall dominion be exercised, and the survivors of cities be destroyed!"

Numbers 24:20 Then he looked on Amalek, and took up his discourse, and said, "Amalek was the first of the nations, but in the end he shall come to destruction."

Numbers 24:21 And he looked on the Kenite, and took up his discourse, and said, “Enduring is your dwelling place, and your nest is set in the rock;

Numbers 24:22 nevertheless Kain shall be wasted. How long shall Asshur take you away captive?”

Numbers 24:23 And he took up his discourse, and said, “Alas, who shall live when God does this?

Numbers 24:24 But ships shall come from Kittim and shall afflict Asshur and Eber; and he also shall come to destruction.”

Numbers 24:25 Then Balaam rose, and went back to his place; and Balak also went his way.

Numbers 25:1 While Israel dwelt in Shittim the people began to play the harlot with the daughters of Moab.

Numbers 25:2 These invited the people to the sacrifices of their gods, and the people ate, and bowed down to their gods.

Numbers 25:3 So Israel yoked himself to Baal of Peor. And the anger of the LORD was kindled against Israel;

Numbers 25:4 and the LORD said to Moses, “Take all the chiefs of the people, and hang them in the sun before the LORD, that the fierce anger of the LORD may turn away from Israel.”

Numbers 25:5 And Moses said to the judges of Israel, “Every one of you slay his men who have yoked themselves to Baal of Peor.”

Numbers 25:6 And behold, one of the people of Israel came and brought a Midianite woman to his family, in the sight of Moses and in the sight of the whole congregation of the people of Israel, while they were weeping at the door of the tent of meeting.

Numbers 25:7 When Phinehas the son of Eleazar, son of Aaron the priest, saw it, he rose and left the congregation, and took a spear in his hand

Numbers 25:8 and went after the man of Israel into the inner room, and pierced both of them, the man of Israel and the woman, through her body. Thus the plague was stayed from the people of Israel.

Numbers 25:9 Nevertheless those that died by the plague were twenty-four thousand.

Numbers 25:10 And the LORD said to Moses,

Numbers 25:11 “Phinehas the son of Eleazar, son of Aaron the priest, has turned back my wrath from the people of Israel, in that he was jealous with my jealousy among them, so that I did not consume the people of Israel in my jealousy.

Numbers 25:12 Therefore say, `Behold, I give to him my covenant of peace;

Numbers 25:13 and it shall be to him, and to his descendants after him, the covenant of a perpetual priesthood, because he was jealous for his God, and made atonement for the people of Israel.'"

Numbers 25:14 The name of the slain man of Israel, who was slain with the Midianite woman, was Zimri the son of Salu, head of a fathers' house belonging to the Simeonites.

Numbers 25:15 And the name of the Midianite woman who was slain was Cozbi the daughter of Zur, who was the head of the people of a fathers' house in Midian.

Numbers 25:16 And the LORD said to Moses,

Numbers 25:17 "Harass the Midianites, and smite them;

Numbers 25:18 for they have harassed you with their wiles, with which they beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of the prince of Midian, their sister, who was slain on the day of the plague on account of Peor."

Numbers 26:1 After the plague the LORD said to Moses and to Eleazar the son of Aaron, the priest,

Numbers 26:2 "Take a census of all the congregation of the people of Israel, from twenty years old and upward, by their fathers' houses, all in Israel who are able to go forth to war."

Numbers 26:3 And Moses and Eleazar the priest spoke with them in the plains of Moab by the Jordan at Jericho, saying,

Numbers 26:4 "Take a census of the people, from twenty years old and upward," as the LORD commanded Moses. The people of Israel, who came forth out of the land of Egypt, were:

Numbers 26:5 Reuben, the first-born of Israel; the sons of Reuben: of Hanoch, the family of the Hanochites; of Pallu, the family of the Palluites;

Numbers 26:6 of Hezron, the family of the Hezronites; of Carmi, the family of the Carmites.

Numbers 26:7 These are the families of the Reubenites; and their number was forty-three thousand seven hundred and thirty.

Numbers 26:8 And the sons of Pallu: Eliab.

Numbers 26:9 The sons of Eliab: Nemuel, Dathan, and Abiram. These are the Dathan and Abiram, chosen from the congregation, who contended against Moses and Aaron in the company of Korah, when they contended against the LORD,

Numbers 26:10 and the earth opened its mouth and swallowed them up together with Korah, when that company died, when the fire devoured two hundred and fifty men; and they became a warning.

Numbers 26:11 Notwithstanding, the sons of Korah did not die.

Numbers 26:12 The sons of Simeon according to their families: of Nemuel, the family of the Nemuelites; of Jamin, the family of the Jaminites; of Jachin, the family of the Jachinites;

Numbers 26:13 of Zerah, the family of the Zerahites; of Shaul, the family of the Shaulites.

Numbers 26:14 These are the families of the Simeonites, twenty-two thousand two hundred.

Numbers 26:15 The sons of Gad according to their families: of Zephon, the family of the Zephonites; of Haggi, the family of the Haggites; of Shuni, the family of the Shunites;

Numbers 26:16 of Ozni, the family of the Oznites; of Eri, the family of the Erites;

Numbers 26:17 of Arod, the family of the Arodites; of Areli, the family of the Arelites.

Numbers 26:18 These are the families of the sons of Gad according to their number, forty thousand five hundred.

Numbers 26:19 The sons of Judah were Er and Onan; and Er and Onan died in the land of Canaan.

Numbers 26:20 And the sons of Judah according to their families were: of Shelah, the family of the Shelanites; of Perez, the family of the Perezites; of Zerah, the family of the Zerahites.

Numbers 26:21 And the sons of Perez were: of Hezron, the family of the Hezronites; of Hamul, the family of the Hamulites.

Numbers 26:22 These are the families of Judah according to their number, seventy-six thousand five hundred.

Numbers 26:23 The sons of Issachar according to their families: of Tola, the family of the Tolaites; of Puvah, the family of the Punites;

Numbers 26:24 of Jashub, the family of the Jashubites; of Shimron, the family of the Shimronites.

Numbers 26:25 These are the families of Issachar according to their number, sixty-four thousand three hundred.

Numbers 26:26 The sons of Zebulun, according to their families: of Sered, the family of the Seredites; of Elon, the family of the Elonites; of Jahleel, the family of the Jahleelites.

Numbers 26:27 These are the families of the Zebulunites according to their number, sixty thousand five hundred.

Numbers 26:28 The sons of Joseph according to their families: Manasseh and Ephraim.

Numbers 26:29 The sons of Manasseh: of Machir, the family of the Machirites; and Machir was the father of Gilead; of Gilead, the family of the Gileadites.

Numbers 26:30 These are the sons of Gilead: of Iezer, the family of the Iezerites; of Helek, the family of the Helekites;

Numbers 26:31 and of Asriel, the family of the Asrielites; and of Shechem, the family of the Shechemites;

Numbers 26:32 and of Shemida, the family of the Shemidaites; and of Hepher, the family of the Hepherites.

Numbers 26:33 Now Zelophehad the son of Hepher had no sons, but daughters: and the names of the daughters of Zelophehad were Mahlah, Noah, Hoglah, Milcah, and Tirzah.

Numbers 26:34 These are the families of Manasseh; and their number was fifty-two thousand seven hundred.

Numbers 26:35 These are the sons of Ephraim according to their families: of Shuthelah, the family of the Shuthelahites; of Becher, the family of the Becherites; of Tahan, the family of the Tahanites.

Numbers 26:36 And these are the sons of Shuthelah: of Eran, the family of the Eranites.

Numbers 26:37 These are the families of the sons of Ephraim according to their number, thirty-two thousand five hundred. These are the sons of Joseph according to their families.

Numbers 26:38 The sons of Benjamin according to their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites;

Numbers 26:39 of Shephupham, the family of the Shuphamites; of Hupham, the family of the Huphamites.

Numbers 26:40 And the sons of Bela were Ard and Naaman: of Ard, the family of the Ardites; of Naaman, the family of the Naamites.

Numbers 26:41 These are the sons of Benjamin according to their families; and their number was forty-five thousand six hundred.

Numbers 26:42 These are the sons of Dan according to their families: of Shuham, the family of the Shuhamites. These are the families of Dan according to their families.

Numbers 26:43 All the families of the Shuhamites, according to their number, were sixty-four thousand four hundred.

Numbers 26:44 The sons of Asher according to their families: of Imnah, the family of the Imnites; of Ishvi, the family of the Ishvites; of Beriah, the family of the Beriites.

Numbers 26:45 Of the sons of Beriah: of Heber, the family of the Heberites; of Malchiel, the family of the Malchielites.

Numbers 26:46 And the name of the daughter of Asher was Serah.

Numbers 26:47 These are the families of the sons of Asher according to their number, fifty-three thousand four hundred.

Numbers 26:48 The sons of Naphtali according to their families: of Jahzeel, the family of the Jahzeelites; of Guni, the family of the Gunites;

Numbers 26:49 of Jezer, the family of the Jezerites; of Shillem, the family of the Shillemites.

Numbers 26:50 These are the families of Naphtali according to their families; and their number was forty-five thousand four hundred.

Numbers 26:51 This was the number of the people of Israel, six hundred and one thousand seven hundred and thirty.

Numbers 26:52 The LORD said to Moses:

Numbers 26:53 "To these the land shall be divided for inheritance according to the number of names.

Numbers 26:54 To a large tribe you shall give a large inheritance, and to a small tribe you shall give a small inheritance; every tribe shall be given its inheritance according to its numbers.

Numbers 26:55 But the land shall be divided by lot; according to the names of the tribes of their fathers they shall inherit.

Numbers 26:56 Their inheritance shall be divided according to lot between the larger and the smaller."

Numbers 26:57 These are the Levites as numbered according to their families: of Gershon, the family of the Gershonites; of Kohath, the family of the Kohathites; of Merari, the family of the Merarites.

Numbers 26:58 These are the families of Levi: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korahites. And Kohath was the father of Amram.

Numbers 26:59 The name of Amram's wife was Jochebed the daughter of Levi, who was born to Levi in Egypt; and she bore to Amram Aaron and Moses and Miriam their sister.

Numbers 26:60 And to Aaron were born Nadab, Abihu, Eleazar and Ithamar.

Numbers 26:61 But Nadab and Abihu died when they offered unholy fire before the LORD.

Numbers 26:62 And those numbered of them were twenty-three thousand, every male from a month old and upward; for they were not numbered among the people of Israel, because there was no inheritance given to them among the people of Israel.

Numbers 26:63 These were those numbered by Moses and Eleazar the priest, who numbered the people of Israel in the plains of Moab by the Jordan at Jericho.

Numbers 26:64 But among these there was not a man of those numbered by Moses and Aaron the priest, who had numbered the people of Israel in the wilderness of Sinai.

Numbers 26:65 For the LORD had said of them, “They shall die in the wilderness.” There was not left a man of them, except Caleb the son of Jephunneh and Joshua the son of Nun.

Numbers 27:1 Then drew near the daughters of Zelophehad the son of Hepher, son of Gilead, son of Machir, son of Manasseh, from the families of Manasseh the son of Joseph. The names of his daughters were: Mahlah, Noah, Hoglah, Milcah, and Tirzah.

Numbers 27:2 And they stood before Moses, and before Eleazar the priest, and before the leaders and all the congregation, at the door of the tent of meeting, saying,

Numbers 27:3 “Our father died in the wilderness; he was not among the company of those who gathered themselves together against the LORD in the company of Korah, but died for his own sin; and he had no sons.

Numbers 27:4 Why should the name of our father be taken away from his family, because he had no son? Give to us a possession among our father’s brethren.”

Numbers 27:5 Moses brought their case before the LORD.

Numbers 27:6 And the LORD said to Moses,

Numbers 27:7 “The daughters of Zelophehad are right; you shall give them possession of an inheritance among their father’s brethren and cause the inheritance of their father to pass to them.

Numbers 27:8 And you shall say to the people of Israel, `If a man dies, and has no son, then you shall cause his inheritance to pass to his daughter.

Numbers 27:9 And if he has no daughter, then you shall give his inheritance to his brothers.

Numbers 27:10 And if he has no brothers, then you shall give his inheritance to his father’s brothers.

Numbers 27:11 And if his father has no brothers, then you shall give his inheritance to his kinsman that is next to him of his family, and he shall possess it. And it shall be to the people of Israel a statute and ordinance, as the LORD commanded Moses.’”

Numbers 27:12 The LORD said to Moses, “Go up into this mountain of Abarim, and see the land which I have given to the people of Israel.

Numbers 27:13 And when you have seen it, you also shall be gathered to your people, as your brother Aaron was gathered,

Numbers 27:14 because you rebelled against my word in the wilderness of Zin during the strife of the congregation, to sanctify me at the waters before their eyes.” (These are the waters of Meribah of Kadesh in the wilderness of Zin.)

Numbers 27:15 Moses said to the LORD,

Numbers 27:16 “Let the LORD, the God of the spirits of all flesh, appoint a man over the congregation,

Numbers 27:17 who shall go out before them and come in before them, who shall lead them out and bring them in; that the congregation of the LORD may not be as sheep which have no shepherd.”

Numbers 27:18 And the LORD said to Moses, “Take Joshua the son of Nun, a man in whom is the spirit, and lay your hand upon him;

Numbers 27:19 cause him to stand before Eleazar the priest and all the congregation, and you shall commission him in their sight.

Numbers 27:20 You shall invest him with some of your authority, that all the congregation of the people of Israel may obey.

Numbers 27:21 And he shall stand before Eleazar the priest, who shall inquire for him by the judgment of the Urim before the LORD; at his word they shall go out, and at his word they shall come in, both he and all the people of Israel with him, the whole congregation.”

Numbers 27:22 And Moses did as the LORD commanded him; he took Joshua and caused him to stand before Eleazar the priest and the whole congregation,

Numbers 27:23 and he laid his hands upon him, and commissioned him as the LORD directed through Moses.

Numbers 28:1 The LORD said to Moses,

Numbers 28:2 “Command the people of Israel, and say to them, `My offering, my food for my offerings by fire, my pleasing odor, you shall take heed to offer to me in its due season.’

Numbers 28:3 And you shall say to them, This is the offering by fire which you shall offer to the LORD: two male lambs a year old without blemish, day by day, as a continual offering.

Numbers 28:4 The one lamb you shall offer in the morning, and the other lamb you shall offer in the evening;

Numbers 28:5 also a tenth of an ephah of fine flour for a cereal offering, mixed with a fourth of a hin of beaten oil.

Numbers 28:6 It is a continual burnt offering, which was ordained at Mount Sinai for a pleasing odor, an offering by fire to the LORD.

Numbers 28:7 Its drink offering shall be a fourth of a hin for each lamb; in the holy place you shall pour out a drink offering of strong drink to the LORD.

Numbers 28:8 The other lamb you shall offer in the evening; like the cereal offering of the morning, and like its drink offering, you shall offer it as an offering by fire, a pleasing odor to the LORD.

Numbers 28:9 “On the sabbath day two male lambs a year old without blemish, and two tenths of an ephah of fine flour for a cereal offering, mixed with oil, and its drink offering:

Numbers 28:10 this is the burnt offering of every sabbath, besides the continual burnt offering and its drink offering.

Numbers 28:11 “At the beginnings of your months you shall offer a burnt offering to the LORD: two young bulls, one ram, seven male lambs a year old without blemish;

Numbers 28:12 also three tenths of an ephah of fine flour for a cereal offering, mixed with oil, for each bull; and two tenths of fine flour for a cereal offering, mixed with oil, for the one ram;

Numbers 28:13 and a tenth of fine flour mixed with oil as a cereal offering for every lamb; for a burnt offering of pleasing odor, an offering by fire to the LORD.

Numbers 28:14 Their drink offerings shall be half a hin of wine for a bull, a third of a hin for a ram, and a fourth of a hin for a lamb; this is the burnt offering of each month throughout the months of the year.

Numbers 28:15 Also one male goat for a sin offering to the LORD; it shall be offered besides the continual burnt offering and its drink offering.

Numbers 28:16 “On the fourteenth day of the first month is the LORD’s passover.

Numbers 28:17 And on the fifteenth day of this month is a feast; seven days shall unleavened bread be eaten.

Numbers 28:18 On the first day there shall be a holy convocation: you shall do no laborious work,

Numbers 28:19 but offer an offering by fire, a burnt offering to the LORD: two young bulls, one ram, and seven male lambs a year old; see that they are without blemish;

Numbers 28:20 also their cereal offering of fine flour mixed with oil; three tenths of an ephah shall you offer for a bull, and two tenths for a ram;

Numbers 28:21 a tenth shall you offer for each of the seven lambs;

Numbers 28:22 also one male goat for a sin offering, to make atonement for you.

Numbers 28:23 You shall offer these besides the burnt offering of the morning, which is for a continual burnt offering.

Numbers 28:24 In the same way you shall offer daily, for seven days, the food of an offering by fire, a pleasing odor to the LORD; it shall be offered besides the continual burnt offering and its drink offering.

Numbers 28:25 And on the seventh day you shall have a holy convocation; you shall do no laborious work.

Numbers 28:26 “On the day of the first fruits, when you offer a cereal offering of new grain to the LORD at your feast of weeks, you shall have a holy convocation; you shall do no laborious work, Numbers 28:27 but offer a burnt offering, a pleasing odor to the LORD; two young bulls, one ram, seven male lambs a year old;

Numbers 28:28 also their cereal offering of fine flour mixed with oil, three tenths of an ephah for each bull, two tenths for one ram,

Numbers 28:29 a tenth for each of the seven lambs;

Numbers 28:30 with one male goat, to make atonement for you.

Numbers 28:31 Besides the continual burnt offering and its cereal offering, you shall offer them and their drink offering. See that they are without blemish.

Numbers 29:1 "On the first day of the seventh month you shall have a holy convocation; you shall do no laborious work. It is a day for you to blow the trumpets,

Numbers 29:2 and you shall offer a burnt offering, a pleasing odor to the LORD: one young bull, one ram, seven male lambs a year old without blemish;

Numbers 29:3 also their cereal offering of fine flour mixed with oil, three tenths of an ephah for the bull, two tenths for the ram,

Numbers 29:4 and one tenth for each of the seven lambs;

Numbers 29:5 with one male goat for a sin offering, to make atonement for you;

Numbers 29:6 besides the burnt offering of the new moon, and its cereal offering, and the continual burnt offering and its cereal offering, and their drink offering, according to the ordinance for them, a pleasing odor, an offering by fire to the LORD.

Numbers 29:7 "On the tenth day of this seventh month you shall have a holy convocation, and afflict yourselves; you shall do no work,

Numbers 29:8 but you shall offer a burnt offering to the LORD, a pleasing odor: one young bull, one ram, seven male lambs a year old; they shall be to you without blemish;

Numbers 29:9 and their cereal offering of fine flour mixed with oil, three tenths of an ephah for the bull, two tenths for the one ram,

Numbers 29:10 a tenth for each of the seven lambs:

Numbers 29:11 also one male goat for a sin offering, besides the sin offering of atonement, and the continual burnt offering and its cereal offering, and their drink offerings.

Numbers 29:12 "On the fifteenth day of the seventh month you shall have a holy convocation; you shall do no laborious work, and you shall keep a feast to the LORD seven days;

Numbers 29:13 and you shall offer a burnt offering, an offering by fire, a pleasing odor to the LORD, thirteen young bulls, two rams, fourteen male lambs a year old; they shall be without blemish;

Numbers 29:14 and their cereal offering of fine flour mixed with oil, three tenths of an ephah for each of the thirteen bulls, two tenths for each of the two rams,

Numbers 29:15 and a tenth for each of the fourteen lambs;

Numbers 29:16 also one male goat for a sin offering, besides the continual burnt offering, its cereal offering and its drink offering.

Numbers 29:17 “On the second day twelve young bulls, two rams, fourteen male lambs a year old without blemish,

Numbers 29:18 with the cereal offering and the drink offerings for the bulls, for the rams, and for the lambs, by number, according to the ordinance;

Numbers 29:19 also one male goat for a sin offering, besides the continual burnt offering and its cereal offering, and their drink offerings.

Numbers 29:20 “On the third day eleven bulls, two rams, fourteen male lambs a year old without blemish,

Numbers 29:21 with the cereal offering and the drink offerings for the bulls, for the rams, and for the lambs, by number, according to the ordinance;

Numbers 29:22 also one male goat for a sin offering, besides the continual burnt offering and its cereal offering and its drink offering.

Numbers 29:23 “On the fourth day ten bulls, two rams, fourteen male lambs a year old without blemish,

Numbers 29:24 with the cereal offering and the drink offerings for the bulls, for the rams, and for the lambs, by number, according to the ordinance;

Numbers 29:25 also one male goat for a sin offering, besides the continual burnt offering, its cereal offering and its drink offering.

Numbers 29:26 “On the fifth day nine bulls, two rams, fourteen male lambs a year old without blemish,

Numbers 29:27 with the cereal offering and the drink offerings for the bulls, for the rams, and for the lambs, by number, according to the ordinance;

Numbers 29:28 also one male goat for a sin offering; besides the continual burnt offering and its cereal offering and its drink offering.

Numbers 29:29 “On the sixth day eight bulls, two rams, fourteen male lambs a year old without blemish,

Numbers 29:30 with the cereal offering and the drink offerings for the bulls, for the rams, and for the lambs, by number, according to the ordinance;

Numbers 29:31 also one male goat for a sin offering; besides the continual burnt offering, its cereal offering, and its drink offerings.

Numbers 29:32 “On the seventh day seven bulls, two rams, fourteen male lambs a year old without blemish,

Numbers 29:33 with the cereal offering and the drink offerings for the bulls, for the rams, and for the lambs, by number, according to the ordinance;

Numbers 29:34 also one male goat for a sin offering; besides the continual burnt offering, its cereal offering, and its drink offering.

Numbers 29:35 “On the eighth day you shall have a solemn assembly: you shall do no laborious work,

Numbers 29:36 but you shall offer a burnt offering, an offering by fire, a pleasing odor to the LORD: one bull, one ram, seven male lambs a year old without blemish,

Numbers 29:37 and the cereal offering and the drink offerings for the bull, for the ram, and for the lambs, by number, according to the ordinance;

Numbers 29:38 also one male goat for a sin offering; besides the continual burnt offering and its cereal offering and its drink offering.

Numbers 29:39 “These you shall offer to the LORD at your appointed feasts, in addition to your votive offerings and your freewill offerings, for your burnt offerings, and for your cereal offerings, and for your drink offerings, and for your peace offerings.”

Numbers 29:40 And Moses told the people of Israel everything just as the LORD had commanded Moses.

Numbers 30:1 Moses said to the heads of the tribes of the people of Israel, “This is what the LORD has commanded.

Numbers 30:2 When a man vows a vow to the LORD, or swears an oath to bind himself by a pledge, he shall not break his word; he shall do according to all that proceeds out of his mouth.

Numbers 30:3 Or when a woman vows a vow to the LORD, and binds herself by a pledge, while within her father’s house, in her youth,

Numbers 30:4 and her father hears of her vow and of her pledge by which she has bound herself, and says nothing to her; then all her vows shall stand, and every pledge by which she has bound herself shall stand.

Numbers 30:5 But if her father expresses disapproval to her on the day that he hears of it, no vow of hers, no pledge by which she has bound herself, shall stand; and the LORD will forgive her, because her father opposed her.

Numbers 30:6 And if she is married to a husband, while under her vows or any thoughtless utterance of her lips by which she has bound herself, Numbers 30:7 and her husband hears of it, and says nothing to her on the day that he hears; then her vows shall stand, and her pledges by which she has bound herself shall stand.

Numbers 30:8 But if, on the day that her husband comes to hear of it, he expresses disapproval, then he shall make void her vow which was on her, and the thoughtless utterance of her lips, by which she bound herself; and the LORD will forgive her.

Numbers 30:9 But any vow of a widow or of a divorced woman, anything by which she has bound herself, shall stand against her.

Numbers 30:10 And if she vowed in her husband's house, or bound herself by a pledge with an oath,

Numbers 30:11 and her husband heard of it, and said nothing to her, and did not oppose her; then all her vows shall stand, and every pledge by which she bound herself shall stand.

Numbers 30:12 But if her husband makes them null and void on the day that he hears them, then whatever proceeds out of her lips concerning her vows, or concerning her pledge of herself, shall not stand: her husband has made them void, and the LORD will forgive her.

Numbers 30:13 Any vow and any binding oath to afflict herself, her husband may establish, or her husband may make void.

Numbers 30:14 But if her husband says nothing to her from day to day, then he establishes all her vows, or all her pledges, that are upon her; he has established them, because he said nothing to her on the day that he heard of them.

Numbers 30:15 But if he makes them null and void after he has heard of them, then he shall bear her iniquity."

Numbers 30:16 These are the statutes which the LORD commanded Moses, as between a man and his wife, and between a father and his daughter, while in her youth, within her father's house.

Numbers 31:1 The LORD said to Moses,

Numbers 31:2 "Avenge the people of Israel on the Midianites; afterward you shall be gathered to your people."

Numbers 31:3 And Moses said to the people, "Arm men from among you for the war, that they may go against Midian, to execute the LORD's vengeance on Midian.

Numbers 31:4 You shall send a thousand from each of the tribes of Israel to the war."

Numbers 31:5 So there were provided, out of the thousands of Israel, a thousand from each tribe, twelve thousand armed for war.

Numbers 31:6 And Moses sent them to the war, a thousand from each tribe, together with Phinehas the son of Eleazar the priest, with the vessels of the sanctuary and the trumpets for the alarm in his hand.

Numbers 31:7 They warred against Midian, as the LORD commanded Moses, and slew every male.

Numbers 31:8 They slew the kings of Midian with the rest of their slain, Evi, Rekem, Zur, Hur, and Reba, the five kings of Midian; and they also slew Balaam the son of Beor with the sword.

Numbers 31:9 And the people of Israel took captive the women of Midian and their little ones; and they took as booty all their cattle, their flocks, and all their goods.

Numbers 31:10 All their cities in the places where they dwelt, and all their encampments, they burned with fire,

Numbers 31:11 and took all the spoil and all the booty, both of man and of beast.

Numbers 31:12 Then they brought the captives and the booty and the spoil to Moses, and to Eleazar the priest, and to the congregation of the people of Israel, at the camp on the plains of Moab by the Jordan at Jericho.

Numbers 31:13 Moses, and Eleazar the priest, and all the leaders of the congregation, went forth to meet them outside the camp.

Numbers 31:14 And Moses was angry with the officers of the army, the commanders of thousands and the commanders of hundreds, who had come from service in the war.

Numbers 31:15 Moses said to them, “Have you let all the women live?

Numbers 31:16 Behold, these caused the people of Israel, by the counsel of Balaam, to act treacherously against the LORD in the matter of Peor, and so the plague came among the congregation of the LORD.

Numbers 31:17 Now therefore, kill every male among the little ones, and kill every woman who has known man by lying with him.

Numbers 31:18 But all the young girls who have not known man by lying with him, keep alive for yourselves.

Numbers 31:19 Encamp outside the camp seven days; whoever of you has killed any person, and whoever has touched any slain, purify yourselves and your captives on the third day and on the seventh day.

Numbers 31:20 You shall purify every garment, every article of skin, all work of goats’ hair, and every article of wood.”

Numbers 31:21 And Eleazar the priest said to the men of war who had gone to battle: “This is the statute of the law which the LORD has commanded Moses:

Numbers 31:22 only the gold, the silver, the bronze, the iron, the tin, and the lead,

Numbers 31:23 everything that can stand the fire, you shall pass through the fire, and it shall be clean. Nevertheless it shall also be purified with the water of impurity; and whatever cannot stand the fire, you shall pass through the water.

Numbers 31:24 You must wash your clothes on the seventh day, and you shall be clean; and afterward you shall come into the camp.”

Numbers 31:25 The LORD said to Moses,

Numbers 31:26 “Take the count of the booty that was taken, both of man and of beast, you and Eleazar the priest and the heads of the fathers’ houses of the congregation;

Numbers 31:27 and divide the booty into two parts, between the warriors who went out to battle and all the congregation.

Numbers 31:28 And levy for the LORD a tribute from the men of war who went out to battle, one out of five hundred, of the persons and of the oxen and of the asses and of the flocks;

Numbers 31:29 take it from their half, and give it to Eleazar the priest as an offering to the LORD.

Numbers 31:30 And from the people of Israel’s half you shall take one drawn out of every fifty, of the persons, of the oxen, of the asses, and of the flocks, of all the cattle, and give them to the Levites who have charge of the tabernacle of the LORD.”

Numbers 31:31 And Moses and Eleazar the priest did as the LORD commanded Moses.

Numbers 31:32 Now the booty remaining of the spoil that the men of war took was: six hundred and seventy-five thousand sheep,

Numbers 31:33 seventy-two thousand cattle,

Numbers 31:34 sixty-one thousand asses,

Numbers 31:35 and thirty-two thousand persons in all, women who had not known man by lying with him.

Numbers 31:36 And the half, the portion of those who had gone out to war, was in number three hundred and thirty-seven thousand five hundred sheep,

Numbers 31:37 and the LORD’s tribute of sheep was six hundred and seventy-five.

Numbers 31:38 The cattle were thirty-six thousand, of which the LORD’s tribute was seventy-two.

Numbers 31:39 The asses were thirty thousand five hundred, of which the LORD’s tribute was sixty-one.

Numbers 31:40 The persons were sixteen thousand, of which the LORD’s tribute was thirty-two persons.

Numbers 31:41 And Moses gave the tribute, which was the offering for the LORD, to Eleazar the priest, as the LORD commanded Moses.

Numbers 31:42 From the people of Israel’s half, which Moses separated from that of the men who had gone to war —

Numbers 31:43 now the congregation’s half was three hundred and thirty-seven thousand five hundred sheep,

Numbers 31:44 thirty-six thousand cattle,

Numbers 31:45 and thirty thousand five hundred asses,

Numbers 31:46 and sixteen thousand persons —

Numbers 31:47 from the people of Israel’s half Moses took one of every fifty, both of persons and of beasts, and gave them to the Levites who had charge of the tabernacle of the LORD; as the LORD commanded Moses.

Numbers 31:48 Then the officers who were over the thousands of the army, the captains of thousands and the captains of hundreds, came near to Moses,

Numbers 31:49 and said to Moses, “Your servants have counted the men of war who are under our command, and there is not a man missing from us.

Numbers 31:50 And we have brought the LORD’s offering, what each man found, articles of gold, armlets and bracelets, signet rings, earrings, and beads, to make atonement for ourselves before the LORD.”

Numbers 31:51 And Moses and Eleazar the priest received from them the gold, all wrought articles.

Numbers 31:52 And all the gold of the offering that they offered to the LORD, from the commanders of thousands and the commanders of hundreds, was sixteen thousand seven hundred and fifty shekels.

Numbers 31:53 (The men of war had taken booty, every man for himself.)

Numbers 31:54 And Moses and Eleazar the priest received the gold from the commanders of thousands and of hundreds, and brought it into the tent of meeting, as a memorial for the people of Israel before the LORD.

Numbers 32:1 Now the sons of Reuben and the sons of Gad had a very great multitude of cattle; and they saw the land of Jazer and the land of Gilead, and behold, the place was a place for cattle.

Numbers 32:2 So the sons of Gad and the sons of Reuben came and said to Moses and to Eleazar the priest and to the leaders of the congregation,

Numbers 32:3 “Ataroth, Dibon, Jazer, Nimrah, Heshbon, Elealeh, Sebam, Nebo, and Beon,

Numbers 32:4 the land which the LORD smote before the congregation of Israel, is a land for cattle; and your servants have cattle.”

Numbers 32:5 And they said, “If we have found favor in your sight, let this land be given to your servants for a possession; do not take us across the Jordan.”

Numbers 32:6 But Moses said to the sons of Gad and to the sons of Reuben, “Shall your brethren go to the war while you sit here?

Numbers 32:7 Why will you discourage the heart of the people of Israel from going over into the land which the LORD has given them?

Numbers 32:8 Thus did your fathers, when I sent them from Kadeshbarnea to see the land.

Numbers 32:9 For when they went up to the Valley of Eshcol, and saw the land, they discouraged the heart of the people of Israel from going into the land which the LORD had given them.

Numbers 32:10 And the LORD’s anger was kindled on that day, and he swore, saying,

Numbers 32:11 `Surely none of the men who came up out of Egypt, from twenty years old and upward, shall see the land which I swore to give to Abraham, to Isaac, and to Jacob, because they have not wholly followed me;

Numbers 32:12 none except Caleb the son of Jephunneh the Kenizzite and Joshua the son of Nun, for they have wholly followed the LORD.’

Numbers 32:13 And the LORD’s anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation that had done evil in the sight of the LORD was consumed.

Numbers 32:14 And behold, you have risen in your fathers’ stead, a brood of sinful men, to increase still more the fierce anger of the LORD against Israel!

Numbers 32:15 For if you turn away from following him, he will again abandon them in the wilderness; and you will destroy all this people.”

Numbers 32:16 Then they came near to him, and said, “We will build sheepfolds here for our flocks, and cities for our little ones,

Numbers 32:17 but we will take up arms, ready to go before the people of Israel, until we have brought them to their place; and our little ones shall live in the fortified cities because of the inhabitants of the land.

Numbers 32:18 We will not return to our homes until the people of Israel have inherited each his inheritance.

Numbers 32:19 For we will not inherit with them on the other side of the Jordan and beyond; because our inheritance has come to us on this side of the Jordan to the east.”

Numbers 32:20 So Moses said to them, “If you will do this, if you will take up arms to go before the LORD for the war,

Numbers 32:21 and every armed man of you will pass over the Jordan before the LORD, until he has driven out his enemies from before him

Numbers 32:22 and the land is subdued before the LORD; then after that you shall return and be free of obligation to the LORD and to Israel; and this land shall be your possession before the LORD.

Numbers 32:23 But if you will not do so, behold, you have sinned against the LORD; and be sure your sin will find you out.

Numbers 32:24 Build cities for your little ones, and folds for your sheep; and do what you have promised.”

Numbers 32:25 And the sons of Gad and the sons of Reuben said to Moses, “Your servants will do as my lord commands.

Numbers 32:26 Our little ones, our wives, our flocks, and all our cattle, shall remain there in the cities of Gilead;

Numbers 32:27 but your servants will pass over, every man who is armed for war, before the LORD to battle, as my lord orders.”

Numbers 32:28 So Moses gave command concerning them to Eleazar the priest, and to Joshua the son of Nun, and to the heads of the fathers’ houses of the tribes of the people of Israel.

Numbers 32:29 And Moses said to them, “If the sons of Gad and the sons of Reuben, every man who is armed to battle before the LORD, will pass with you over the Jordan and the land shall be subdued before you, then you shall give them the land of Gilead for a possession;

Numbers 32:30 but if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.”

Numbers 32:31 And the sons of Gad and the sons of Reuben answered, “As the LORD has said to your servants, so we will do.

Numbers 32:32 We will pass over armed before the LORD into the land of Canaan, and the possession of our inheritance shall remain with us beyond the Jordan.”

Numbers 32:33 And Moses gave to them, to the sons of Gad and to the sons of Reuben and to the half-tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites and the kingdom of Og king of Bashan, the land and its cities with their territories, the cities of the land throughout the country.

Numbers 32:34 And the sons of Gad built Dibon, Ataroth, Aroer,

Numbers 32:35 Atrothshophan, Jazer, Jogbehah,

Numbers 32:36 Bethnimrah and Bethharan, fortified cities, and folds for sheep.

Numbers 32:37 And the sons of Reuben built Heshbon, Elealeh, Kiriathaim,

Numbers 32:38 Nebo, and Baalmeon (their names to be changed), and Sibmah; and they gave other names to the cities which they built.

Numbers 32:39 And the sons of Machir the son of Manasseh went to Gilead and took it, and dispossessed the Amorites who were in it.

Numbers 32:40 And Moses gave Gilead to Machir the son of Manasseh, and he settled in it.

Numbers 32:41 And Jair the son of Manasseh went and took their villages, and called them Havvothjair.

Numbers 32:42 And Nobah went and took Kenath and its villages, and called it Nobah, after his own name.

Numbers 33:1 These are the stages of the people of Israel, when they went forth out of the land of Egypt by their hosts under the leadership of Moses and Aaron.

Numbers 33:2 Moses wrote down their starting places, stage by stage, by command of the LORD; and these are their stages according to their starting places.

Numbers 33:3 They set out from Rameses in the first month, on the fifteenth day of the first month; on the day after the passover the people of Israel went out triumphantly in the sight of all the Egyptians,

Numbers 33:4 while the Egyptians were burying all their first-born, whom the LORD had struck down among them; upon their gods also the LORD executed judgments.

Numbers 33:5 So the people of Israel set out from Rameses, and encamped at Succoth.

Numbers 33:6 And they set out from Succoth, and encamped at Etham, which is on the edge of the wilderness.

Numbers 33:7 And they set out from Etham, and turned back to Pihahiroth, which is east of Baalzephon; and they encamped before Migdol.

Numbers 33:8 And they set out from before Hahiroth, and passed through the midst of the sea into the wilderness, and they went a three days' journey in the wilderness of Etham, and encamped at Marah.

Numbers 33:9 And they set out from Marah, and came to Elim; at Elim there were twelve springs of water and seventy palm trees, and they encamped there.

Numbers 33:10 And they set out from Elim, and encamped by the Red Sea.

Numbers 33:11 And they set out from the Red Sea, and encamped in the wilderness of Sin.

Numbers 33:12 And they set out from the wilderness of Sin, and encamped at Dophkah.

Numbers 33:13 And they set out from Dophkah, and encamped at Alush.

Numbers 33:14 And they set out from Alush, and encamped at Rephidim, where there was no water for the people to drink.

Numbers 33:15 And they set out from Rephidim, and encamped in the wilderness of Sinai.

Numbers 33:16 And they set out from the wilderness of Sinai, and encamped at Kibrothhattaavah.

Numbers 33:17 And they set out from Kibrothhattaavah, and encamped at Hazeroth.

Numbers 33:18 And they set out from Hazeroth, and encamped at Rithmah.

Numbers 33:19 And they set out from Rithmah, and encamped at Rimmonperez.

Numbers 33:20 And they set out from Rimmonperez, and encamped at Libnah.

Numbers 33:21 And they set out from Libnah, and encamped at Rissah.

Numbers 33:22 And they set out from Rissah, and encamped at Kehelathah.

Numbers 33:23 And they set out from Kehelathah, and encamped at Mount Shepher.

Numbers 33:24 And they set out from Mount Shepher, and encamped at Haradah.

Numbers 33:25 And they set out from Haradah, and encamped at Makheloth.

Numbers 33:26 And they set out from Makheloth, and encamped at Tahath.

Numbers 33:27 And they set out from Tahath, and encamped at Terah.

Numbers 33:28 And they set out from Terah, and encamped at Mithkah.

Numbers 33:29 And they set out from Mithkah, and encamped at Hashmonah.

Numbers 33:30 And they set out from Hashmonah, and encamped at Moseroth.

Numbers 33:31 And they set out from Moseroth, and encamped at Benejaakan.

Numbers 33:32 And they set out from Benejaakan, and encamped at Horhaggidgad.

Numbers 33:33 And they set out from Horhaggidgad, and encamped at Jotbathah.

Numbers 33:34 And they set out from Jotbathah, and encamped at Abronah.

Numbers 33:35 And they set out from Abronah, and encamped at Eziongeber.

Numbers 33:36 And they set out from Eziongeber, and encamped in the wilderness of Zin (that is, Kadesh).

Numbers 33:37 And they set out from Kadesh, and encamped at Mount Hor, on the edge of the land of Edom.

Numbers 33:38 And Aaron the priest went up Mount Hor at the command of the LORD, and died there, in the fortieth year after the people of Israel had come out of the land of Egypt, on the first day of the fifth month.

Numbers 33:39 And Aaron was a hundred and twenty-three years old when he died on Mount Hor.

Numbers 33:40 And the Canaanite, the king of Arad, who dwelt in the Negeb in the land of Canaan, heard of the coming of the people of Israel.

Numbers 33:41 And they set out from Mount Hor, and encamped at Zalmonah.

Numbers 33:42 And they set out from Zalmonah, and encamped at Punon.

Numbers 33:43 And they set out from Punon, and encamped at Oboth.

Numbers 33:44 And they set out from Oboth, and encamped at Iyeabarim, in the territory of Moab.

Numbers 33:45 And they set out from Iyim, and encamped at Dibongad.

Numbers 33:46 And they set out from Dibongad, and encamped at Almondiblathaim.

Numbers 33:47 And they set out from Almondiblathaim, and encamped in the mountains of Abarim, before Nebo.

Numbers 33:48 And they set out from the mountains of Abarim, and encamped in the plains of Moab by the Jordan at Jericho;

Numbers 33:49 they encamped by the Jordan from Bethjeshimoth as far as Abelshittim in the plains of Moab.

Numbers 33:50 And the LORD said to Moses in the plains of Moab by the Jordan at Jericho, Numbers 33:51 “Say to the people of Israel, When you pass over the Jordan into the land of Canaan,

Numbers 33:52 then you shall drive out all the inhabitants of the land from before you, and destroy all their figured stones, and destroy all their molten images, and demolish all their high places;

Numbers 33:53 and you shall take possession of the land and settle in it, for I have given the land to you to possess it.

Numbers 33:54 You shall inherit the land by lot according to your families; to a large tribe you shall give a large inheritance, and to a small tribe you shall give a small inheritance; wherever the lot falls to any man, that shall be his; according to the tribes of your fathers you shall inherit.

Numbers 33:55 But if you do not drive out the inhabitants of the land from before you, then those of them whom you let remain shall be as pricks in your eyes and thorns in your sides, and they shall trouble you in the land where you dwell.

Numbers 33:56 And I will do to you as I thought to do to them.”

Numbers 34:1 The LORD said to Moses,

Numbers 34:2 “Command the people of Israel, and say to them, When you enter the land of Canaan (this is the land that shall fall to you for an inheritance, the land of Canaan in its full extent),

Numbers 34:3 your south side shall be from the wilderness of Zin along the side of Edom, and your southern boundary shall be from the end of the Salt Sea on the east;

Numbers 34:4 and your boundary shall turn south of the ascent of Akrabbim, and cross to Zin, and its end shall be south of Kadeshbarnea; then it shall go on to Hazaraddar, and pass along to Azmon;

Numbers 34:5 and the boundary shall turn from Azmon to the Brook of Egypt, and its termination shall be at the sea.

Numbers 34:6 “For the western boundary, you shall have the Great Sea and its coast; this shall be your western boundary.

Numbers 34:7 “This shall be your northern boundary: from the Great Sea you shall mark out your line to Mount Hor;

Numbers 34:8 from Mount Hor you shall mark it out to the entrance of Hamath, and the end of the boundary shall be at Zeded;

Numbers 34:9 then the boundary shall extend to Ziphron, and its end shall be at Hazarenan; this shall be your northern boundary.

Numbers 34:10 “You shall mark out your eastern boundary from Hazarenan to Shepham;

Numbers 34:11 and the boundary shall go down from Shepham to Riblah on the east side of Ain; and the boundary shall go down, and reach to the shoulder of the sea of Chinnereth on the east;

Numbers 34:12 and the boundary shall go down to the Jordan, and its end shall be at the Salt Sea. This shall be your land with its boundaries all round.”

Numbers 34:13 Moses commanded the people of Israel, saying, “This is the land which you shall inherit by lot, which the LORD has commanded to give to the nine tribes and to the half-tribe;

Numbers 34:14 for the tribe of the sons of Reuben by fathers’ houses and the tribe of the sons of Gad by their fathers’ houses have received their inheritance, and also the half-tribe of Manasseh;

Numbers 34:15 the two tribes and the half-tribe have received their inheritance beyond the Jordan at Jericho eastward, toward the sunrise.”

Numbers 34:16 The LORD said to Moses,

Numbers 34:17 “These are the names of the men who shall divide the land to you for inheritance: Eleazar the priest and Joshua the son of Nun.

Numbers 34:18 You shall take one leader of every tribe, to divide the land for inheritance.

Numbers 34:19 These are the names of the men: Of the tribe of Judah, Caleb the son of Jephunneh.

Numbers 34:20 Of the tribe of the sons of Simeon, Shemuel the son of Ammihud.

Numbers 34:21 Of the tribe of Benjamin, Elidad the son of Chislon.

Numbers 34:22 Of the tribe of the sons of Dan a leader, Bukki the son of Jogli.

Numbers 34:23 Of the sons of Joseph: of the tribe of the sons of Manasseh a leader, Hanniel the son of Ephod.

Numbers 34:24 And of the tribe of the sons of Ephraim a leader, Kemuel the son of Shiphtan.

Numbers 34:25 Of the tribe of the sons of Zebulun a leader, Elizaphan the son of Parnach.

Numbers 34:26 Of the tribe of the sons of Issachar a leader, Paltiel the son of Azzan.

Numbers 34:27 And of the tribe of the sons of Asher a leader, Ahihud the son of Shelomi.

Numbers 34:28 Of the tribe of the sons of Naphtali a leader, Pedahel the son of Ammihud.

Numbers 34:29 These are the men whom the LORD commanded to divide the inheritance for the people of Israel in the land of Canaan.”

Numbers 35:1 The LORD said to Moses in the plains of Moab by the Jordan at Jericho, Numbers 35:2 “Command the people of Israel, that they give to the Levites, from the inheritance of their possession, cities to dwell in; and you shall give to the Levites pasture lands round about the cities.

Numbers 35:3 The cities shall be theirs to dwell in, and their pasture lands shall be for their cattle and for their livestock and for all their beasts.

Numbers 35:4 The pasture lands of the cities, which you shall give to the Levites, shall reach from the wall of the city outward a thousand cubits all round.

Numbers 35:5 And you shall measure, outside the city, for the east side two thousand cubits, and for the south side two thousand cubits, and for the west side two thousand cubits, and for the north side two thousand cubits, the city being in the middle; this shall belong to them as pasture land for their cities.

Numbers 35:6 The cities which you give to the Levites shall be the six cities of refuge, where you shall permit the manslayer to flee, and in addition to them you shall give forty-two cities.

Numbers 35:7 All the cities which you give to the Levites shall be forty-eight, with their pasture lands.

Numbers 35:8 And as for the cities which you shall give from the possession of the people of Israel, from the larger tribes you shall take many, and from the smaller tribes you shall take few; each, in proportion to the inheritance which it inherits, shall give of its cities to the Levites.”

Numbers 35:9 And the LORD said to Moses,

Numbers 35:10 “Say to the people of Israel, When you cross the Jordan into the land of Canaan,

Numbers 35:11 then you shall select cities to be cities of refuge for you, that the manslayer who kills any person without intent may flee there.

Numbers 35:12 The cities shall be for you a refuge from the avenger, that the manslayer may not die until he stands before the congregation for judgment.

Numbers 35:13 And the cities which you give shall be your six cities of refuge.

Numbers 35:14 You shall give three cities beyond the Jordan, and three cities in the land of Canaan, to be cities of refuge.

Numbers 35:15 These six cities shall be for refuge for the people of Israel, and for the stranger and for the sojourner among them, that any one who kills any person without intent may flee there.

Numbers 35:16 “But if he struck him down with an instrument of iron, so that he died, he is a murderer; the murderer shall be put to death.

Numbers 35:17 And if he struck him down with a stone in the hand, by which a man may die, and he died, he is a murderer; the murderer shall be put to death.

Numbers 35:18 Or if he struck him down with a weapon of wood in the hand, by which a man may die, and he died, he is a murderer; the murderer shall be put to death.

Numbers 35:19 The avenger of blood shall himself put the murderer to death; when he meets him, he shall put him to death.

Numbers 35:20 And if he stabbed him from hatred, or hurled at him, lying in wait, so that he died,

Numbers 35:21 or in enmity struck him down with his hand, so that he died, then he who struck the blow shall be put to death; he is a murderer; the avenger of blood shall put the murderer to death, when he meets him.

Numbers 35:22 "But if he stabbed him suddenly without enmity, or hurled anything on him without lying in wait,

Numbers 35:23 or used a stone, by which a man may die, and without seeing him cast it upon him, so that he died, though he was not his enemy, and did not seek his harm;

Numbers 35:24 then the congregation shall judge between the manslayer and the avenger of blood, in accordance with these ordinances;

Numbers 35:25 and the congregation shall rescue the manslayer from the hand of the avenger of blood, and the congregation shall restore him to his city of refuge, to which he had fled, and he shall live in it until the death of the high priest who was anointed with the holy oil.

Numbers 35:26 But if the manslayer shall at any time go beyond the bounds of his city of refuge to which he fled,

Numbers 35:27 and the avenger of blood finds him outside the bounds of his city of refuge, and the avenger of blood slays the manslayer, he shall not be guilty of blood.

Numbers 35:28 For the man must remain in his city of refuge until the death of the high priest; but after the death of the high priest the manslayer may return to the land of his possession.

Numbers 35:29 "And these things shall be for a statute and ordinance to you throughout your generations in all your dwellings.

Numbers 35:30 If any one kills a person, the murderer shall be put to death on the evidence of witnesses; but no person shall be put to death on the testimony of one witness.

Numbers 35:31 Moreover you shall accept no ransom for the life of a murderer, who is guilty of death; but he shall be put to death.

Numbers 35:32 And you shall accept no ransom for him who has fled to his city of refuge, that he may return to dwell in the land before the death of the high priest.

Numbers 35:33 You shall not thus pollute the land in which you live; for blood pollutes the land, and no expiation can be made for the land, for the blood that is shed in it, except by the blood of him who shed it.

Numbers 35:34 You shall not defile the land in which you live, in the midst of which I dwell; for I the LORD dwell in the midst of the people of Israel."

Numbers 36:1 The heads of the fathers' houses of the families of the sons of Gilead the son of Machir, son of Manasseh, of the fathers' houses of the sons of Joseph, came near and spoke before Moses and before the leaders, the heads of the fathers' houses of the people of Israel;

Numbers 36:2 they said, "The LORD commanded my lord to give the land for inheritance by lot to the people of Israel; and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother to his daughters.

Numbers 36:3 But if they are married to any of the sons of the other tribes of the people of Israel then their inheritance will be taken from the inheritance of our fathers, and added to the inheritance of the tribe to which they belong; so it will be taken away from the lot of our inheritance.

Numbers 36:4 And when the jubilee of the people of Israel comes, then their inheritance will be added to the inheritance of the tribe to which they belong; and their inheritance will be taken from the inheritance of the tribe of our fathers."

Numbers 36:5 And Moses commanded the people of Israel according to the word of the LORD, saying, "The tribe of the sons of Joseph is right.

Numbers 36:6 This is what the LORD commands concerning the daughters of Zelophehad, `Let them marry whom they think best; only, they shall marry within the family of the tribe of their father.

Numbers 36:7 The inheritance of the people of Israel shall not be transferred from one tribe to another; for every one of the people of Israel shall cleave to the inheritance of the tribe of his fathers.

Numbers 36:8 And every daughter who possesses an inheritance in any tribe of the people of Israel shall be wife to one of the family of the tribe of her father, so that every one of the people of Israel may possess the inheritance of his fathers.

Numbers 36:9 So no inheritance shall be transferred from one tribe to another; for each of the tribes of the people of Israel shall cleave to its own inheritance.'"

Numbers 36:10 The daughters of Zelophehad did as the LORD commanded Moses;

Numbers 36:11 for Mahlah, Tirzah, Hoglah, Milcah, and Noah, the daughters of Zelophehad, were married to sons of their father's brothers.

Numbers 36:12 They were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

Numbers 36:13 These are the commandments and the ordinances which the LORD commanded by Moses to the people of Israel in the plains of Moab by the Jordan at Jericho.

Deuteronomy

1:1 These are the words that Moses spoke to all Israel beyond the Jordan in the wilderness, in the Arabah over against Suph, between Paran and Tophel, Laban, Hazeroth, and Di'-zahab.

Deuteronomy 1:2 It is eleven days' journey from Horeb by the way of Mount Seir to Kadeshbarnea.

Deuteronomy 1:3 And in the fortieth year, on the first day of the eleventh month, Moses spoke to the people of Israel according to all that the LORD had given him in commandment to them,

Deuteronomy 1:4 after he had defeated Sihon the king of the Amorites, who lived in Heshbon, and Og the king of Bashan, who lived in Ashtaroth and in Edrei.

Deuteronomy 1:5 Beyond the Jordan, in the land of Moab, Moses undertook to explain this law, saying,

Deuteronomy 1:6 "The LORD our God said to us in Horeb, `You have stayed long enough at this mountain;

Deuteronomy 1:7 turn and take your journey, and go to the hill country of the Amorites, and to all their neighbors in the Arabah, in the hill country and in the lowland, and in the Negeb, and by the seacoast, the land of the Canaanites, and Lebanon, as far as the great river, the river Euphrates.

Deuteronomy 1:8 Behold, I have set the land before you; go in and take possession of the land which the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give to them and to their descendants after them.'

Deuteronomy 1:9 "At that time I said to you, `I am not able alone to bear you;

Deuteronomy 1:10 the LORD your God has multiplied you, and behold, you are this day as the stars of heaven for multitude.

Deuteronomy 1:11 May the LORD, the God of your fathers, make you a thousand times as many as you are, and bless you, as he has promised you!

Deuteronomy 1:12 How can I bear alone the weight and burden of you and your strife?

Deuteronomy 1:13 Choose wise, understanding, and experienced men, according to your tribes, and I will appoint them as your heads.'

Deuteronomy 1:14 And you answered me, `The thing that you have spoken is good for us to do.'

Deuteronomy 1:15 So I took the heads of your tribes, wise and experienced men, and set them as heads over you, commanders of thousands, commanders of hundreds, commanders of fifties, commanders of tens, and officers, throughout your tribes.

Deuteronomy 1:16 And I charged your judges at that time, `Hear the cases between your brethren, and judge righteously between a man and his brother or the alien that is with him.

Deuteronomy 1:17 You shall not be partial in judgment; you shall hear the small and the great alike; you shall not be afraid of the face of man, for the judgment is God's; and the case that is too hard for you, you shall bring to me, and I will hear it.'

Deuteronomy 1:18 And I commanded you at that time all the things that you should do.

Deuteronomy 1:19 "And we set out from Horeb, and went through all that great and terrible wilderness which you saw, on the way to the hill country of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

Deuteronomy 1:20 And I said to you, `You have come to the hill country of the Amorites, which the LORD our God gives us.

Deuteronomy 1:21 Behold, the LORD your God has set the land before you; go up, take possession, as the LORD, the God of your fathers, has told you; do not fear or be dismayed.'

Deuteronomy 1:22 Then all of you came near me, and said, `Let us send men before us, that they may explore the land for us, and bring us word again of the way by which we must go up and the cities into which we shall come.'

Deuteronomy 1:23 The thing seemed good to me, and I took twelve men of you, one man for each tribe;

Deuteronomy 1:24 and they turned and went up into the hill country, and came to the Valley of Eshcol and spied it out.

Deuteronomy 1:25 And they took in their hands some of the fruit of the land and brought it down to us, and brought us word again, and said, `It is a good land which the LORD our God gives us.'

Deuteronomy 1:26 "Yet you would not go up, but rebelled against the command of the LORD your God;

Deuteronomy 1:27 and you murmured in your tents, and said, `Because the LORD hated us he has brought us forth out of the land of Egypt, to give us into the hand of the Amorites, to destroy us.

Deuteronomy 1:28 Whither are we going up? Our brethren have made our hearts melt, saying, “The people are greater and taller than we; the cities are great and fortified up to heaven; and moreover we have seen the sons of the Anakim there.”‘

Deuteronomy 1:29 Then I said to you, `Do not be in dread or afraid of them.

Deuteronomy 1:30 The LORD your God who goes before you will himself fight for you, just as he did for you in Egypt before your eyes,

Deuteronomy 1:31 and in the wilderness, where you have seen how the LORD your God bore you, as a man bears his son, in all the way that you went until you came to this place.’

Deuteronomy 1:32 Yet in spite of this word you did not believe the LORD your God,

Deuteronomy 1:33 who went before you in the way to seek you out a place to pitch your tents, in fire by night, to show you by what way you should go, and in the cloud by day.

Deuteronomy 1:34 “And the LORD heard your words, and was angered, and he swore,

Deuteronomy 1:35 `Not one of these men of this evil generation shall see the good land which I swore to give to your fathers,

Deuteronomy 1:36 except Caleb the son of Jephunneh; he shall see it, and to him and to his children I will give the land upon which he has trodden, because he has wholly followed the LORD!’

Deuteronomy 1:37 The LORD was angry with me also on your account, and said, `You also shall not go in there;

Deuteronomy 1:38 Joshua the son of Nun, who stands before you, he shall enter; encourage him, for he shall cause Israel to inherit it.

Deuteronomy 1:39 Moreover your little ones, who you said would become a prey, and your children, who this day have no knowledge of good or evil, shall go in there, and to them I will give it, and they shall possess it.

Deuteronomy 1:40 But as for you, turn, and journey into the wilderness in the direction of the Red Sea.’

Deuteronomy 1:41 “Then you answered me, `We have sinned against the LORD; we will go up and fight, just as the LORD our God commanded us.’ And every man of you girded on his weapons of war, and thought it easy to go up into the hill country.

Deuteronomy 1:42 And the LORD said to me, `Say to them, Do not go up or fight, for I am not in the midst of you; lest you be defeated before your enemies.'

Deuteronomy 1:43 So I spoke to you, and you would not hearken; but you rebelled against the command of the LORD, and were presumptuous and went up into the hill country.

Deuteronomy 1:44 Then the Amorites who lived in that hill country came out against you and chased you as bees do and beat you down in Seir as far as Hormah.

Deuteronomy 1:45 And you returned and wept before the LORD; but the LORD did not hearken to your voice or give ear to you.

Deuteronomy 1:46 So you remained at Kadesh many days, the days that you remained there.

Deuteronomy 2:1 "Then we turned, and journeyed into the wilderness in the direction of the Red Sea, as the LORD told me; and for many days we went about Mount Seir.

Deuteronomy 2:2 Then the LORD said to me,

Deuteronomy 2:3 `You have been going about this mountain country long enough; turn northward.

Deuteronomy 2:4 And command the people, You are about to pass through the territory of your brethren the sons of Esau, who live in Seir; and they will be afraid of you. So take good heed;

Deuteronomy 2:5 do not contend with them; for I will not give you any of their land, no, not so much as for the sole of the foot to tread on, because I have given Mount Seir to Esau as a possession.

Deuteronomy 2:6 You shall purchase food from them for money, that you may eat; and you shall also buy water of them for money, that you may drink.

Deuteronomy 2:7 For the LORD your God has blessed you in all the work of your hands; he knows your going through this great wilderness; these forty years the LORD your God has been with you; you have lacked nothing.'

Deuteronomy 2:8 So we went on, away from our brethren the sons of Esau who live in Seir, away from the Arabah road from Elath and Eziongeber. "And we turned and went in the direction of the wilderness of Moab.

Deuteronomy 2:9 And the LORD said to me, `Do not harass Moab or contend with them in battle, for I will not give you any of their land for a possession, because I have given Ar to the sons of Lot for a possession.'

Deuteronomy 2:10 (The Emim formerly lived there, a people great and many, and tall as the Anakim;

Deuteronomy 2:11 like the Anakim they are also known as Rephaim, but the Moabites call them Emim.

Deuteronomy 2:12 The Horites also lived in Seir formerly, but the sons of Esau dispossessed them, and destroyed them from before them, and settled in their stead; as Israel did to the land of their possession, which the LORD gave to them.)

Deuteronomy 2:13 `Now rise up, and go over the brook Zered.' So we went over the brook Zered.

Deuteronomy 2:14 And the time from our leaving Kadeshbarnea until we crossed the brook Zered was thirty-eight years, until the entire generation, that is, the men of war, had perished from the camp, as the LORD had sworn to them.

Deuteronomy 2:15 For indeed the hand of the LORD was against them, to destroy them from the camp, until they had perished.

Deuteronomy 2:16 "So when all the men of war had perished and were dead from among the people,

Deuteronomy 2:17 the LORD said to me,

Deuteronomy 2:18 `This day you are to pass over the boundary of Moab at Ar;

Deuteronomy 2:19 and when you approach the frontier of the sons of Ammon, do not harass them or contend with them, for I will not give you any of the land of the sons of Ammon as a possession, because I have given it to the sons of Lot for a possession.'

Deuteronomy 2:20 (That also is known as a land of Rephaim; Rephaim formerly lived there, but the Ammonites call them Zamzummim,

Deuteronomy 2:21 a people great and many, and tall as the Anakim; but the LORD destroyed them before them; and they dispossessed them, and settled in their stead;

Deuteronomy 2:22 as he did for the sons of Esau, who live in Seir, when he destroyed the Horites before them, and they dispossessed them, and settled in their stead even to this day.

Deuteronomy 2:23 As for the Avvim, who lived in villages as far as Gaza, the Caphtorim, who came from Caphtor, destroyed them and settled in their stead.)

Deuteronomy 2:24 `Rise up, take your journey, and go over the valley of the Arnon; behold, I have given into your hand Sihon the Amorite, king of Heshbon, and his land; begin to take possession, and contend with him in battle.

Deuteronomy 2:25 This day I will begin to put the dread and fear of you upon the peoples that are under the whole heaven, who shall hear the report of you and shall tremble and be in anguish because of you.'

Deuteronomy 2:26 “So I sent messengers from the wilderness of Kedemoth to Sihon the king of Heshbon, with words of peace, saying,

Deuteronomy 2:27 `Let me pass through your land; I will go only by the road, I will turn aside neither to the right nor to the left.

Deuteronomy 2:28 You shall sell me food for money, that I may eat, and give me water for money, that I may drink; only let me pass through on foot,

Deuteronomy 2:29 as the sons of Esau who live in Seir and the Moabites who live in Ar did for me, until I go over the Jordan into the land which the LORD our God gives to us.’

Deuteronomy 2:30 But Sihon the king of Heshbon would not let us pass by him; for the LORD your God hardened his spirit and made his heart obstinate, that he might give him into your hand, as at this day.

Deuteronomy 2:31 And the LORD said to me, `Behold, I have begun to give Sihon and his land over to you; begin to take possession, that you may occupy his land.’

Deuteronomy 2:32 Then Sihon came out against us, he and all his people, to battle at Jahaz.

Deuteronomy 2:33 And the LORD our God gave him over to us; and we defeated him and his sons and all his people.

Deuteronomy 2:34 And we captured all his cities at that time and utterly destroyed every city, men, women, and children; we left none remaining;

Deuteronomy 2:35 only the cattle we took as spoil for ourselves, with the booty of the cities which we captured.

Deuteronomy 2:36 From Aroer, which is on the edge of the valley of the Arnon, and from the city that is in the valley, as far as Gilead, there was not a city too high for us; the LORD our God gave all into our hands.

Deuteronomy 2:37 Only to the land of the sons of Ammon you did not draw near, that is, to all the banks of the river Jabbok and the cities of the hill country, and wherever the LORD our God forbade us.

Deuteronomy 3:1 “Then we turned and went up the way to Bashan; and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.

Deuteronomy 3:2 But the LORD said to me, `Do not fear him; for I have given him and all his people and his land into your hand; and you shall do to him as you did to Sihon the king of the Amorites, who dwelt at Heshbon.’

Deuteronomy 3:3 So the LORD our God gave into our hand Og also, the king of Bashan, and all his people; and we smote him until no survivor was left to him.

Deuteronomy 3:4 And we took all his cities at that time—there was not a city which we did not take from them—sixty cities, the whole region of Argob, the kingdom of Og in Bashan.

Deuteronomy 3:5 All these were cities fortified with high walls, gates, and bars, besides very many unwalled villages.

Deuteronomy 3:6 And we utterly destroyed them, as we did to Sihon the king of Heshbon, destroying every city, men, women, and children.

Deuteronomy 3:7 But all the cattle and the spoil of the cities we took as our booty.

Deuteronomy 3:8 So we took the land at that time out of the hand of the two kings of the Amorites who were beyond the Jordan, from the valley of the Arnon to Mount Hermon

Deuteronomy 3:9 (the Sidonians call Hermon Sirion, while the Amorites call it Senir),

Deuteronomy 3:10 all the cities of the tableland and all Gilead and all Bashan, as far as Salecah and Edrei, cities of the kingdom of Og in Bashan.

Deuteronomy 3:11 (For only Og the king of Bashan was left of the remnant of the Rephaim; behold, his bedstead was a bedstead of iron; is it not in Rabbah of the Ammonites? Nine cubits was its length, and four cubits its breadth, according to the common cubit.)

Deuteronomy 3:12 "When we took possession of this land at that time, I gave to the Reubenites and the Gadites the territory beginning at Aroer, which is on the edge of the valley of the Arnon, and half the hill country of Gilead with its cities;

Deuteronomy 3:13 the rest of Gilead, and all Bashan, the kingdom of Og, that is, all the region of Argob, I gave to the half-tribe of Manasseh. (The whole of that Bashan is called the land of Rephaim.

Deuteronomy 3:14 Jair the Manassite took all the region of Argob, that is, Bashan, as far as the border of the Geshurites and the Maacathites, and called the villages after his own name, Havvothjair, as it is to this day.)

Deuteronomy 3:15 To Machir I gave Gilead,

Deuteronomy 3:16 and to the Reubenites and the Gadites I gave the territory from Gilead as far as the valley of the Arnon, with the middle of the valley as a boundary, as far over as the river Jabbok, the boundary of the Ammonites;

Deuteronomy 3:17 the Arabah also, with the Jordan as the boundary, from Chinnereth as far as the sea of the Arabah, the Salt Sea, under the slopes of Pisgah on the east.

Deuteronomy 3:18 "And I commanded you at that time, saying, `The LORD your God has given you this land to possess; all your men of valor shall pass over armed before your brethren the people of Israel.

Deuteronomy 3:19 But your wives, your little ones, and your cattle (I know that you have many cattle) shall remain in the cities which I have given you,

Deuteronomy 3:20 until the LORD gives rest to your brethren, as to you, and they also occupy the land which the LORD your God gives them beyond the Jordan; then you shall return every man to his possession which I have given you.’

Deuteronomy 3:21 And I commanded Joshua at that time, `Your eyes have seen all that the LORD your God has done to these two kings; so will the LORD do to all the kingdoms into which you are going over.

Deuteronomy 3:22 You shall not fear them; for it is the LORD your God who fights for you.’

Deuteronomy 3:23 “And I besought the LORD at that time, saying,

Deuteronomy 3:24 `O Lord GOD, thou hast only begun to show thy servant thy greatness and thy mighty hand; for what god is there in heaven or on earth who can do such works and mighty acts as thine?

Deuteronomy 3:25 Let me go over, I pray, and see the good land beyond the Jordan, that goodly hill country, and Lebanon.’

Deuteronomy 3:26 But the LORD was angry with me on your account, and would not hearken to me; and the LORD said to me, `Let it suffice you; speak no more to me of this matter.

Deuteronomy 3:27 Go up to the top of Pisgah, and lift up your eyes westward and northward and southward and eastward, and behold it with your eyes; for you shall not go over this Jordan.

Deuteronomy 3:28 But charge Joshua, and encourage and strengthen him; for he shall go over at the head of this people, and he shall put them in possession of the land which you shall see.’

Deuteronomy 3:29 So we remained in the valley opposite Bethpeor.

Deuteronomy 4:1 “And now, O Israel, give heed to the statutes and the ordinances which I teach you, and do them; that you may live, and go in and take possession of the land which the LORD, the God of your fathers, gives you.

Deuteronomy 4:2 You shall not add to the word which I command you, nor take from it; that you may keep the commandments of the LORD your God which I command you.

Deuteronomy 4:3 Your eyes have seen what the LORD did at Baalpeor; for the LORD your God destroyed from among you all the men who followed the Baal of Peor;

Deuteronomy 4:4 but you who held fast to the LORD your God are all alive this day.

Deuteronomy 4:5 Behold, I have taught you statutes and ordinances, as the LORD my God commanded me, that you should do them in the land which you are entering to take possession of it.

Deuteronomy 4:6 Keep them and do them; for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, `Surely this great nation is a wise and understanding people.'

Deuteronomy 4:7 For what great nation is there that has a god so near to it as the LORD our God is to us, whenever we call upon him?

Deuteronomy 4:8 And what great nation is there, that has statutes and ordinances so righteous as all this law which I set before you this day?

Deuteronomy 4:9 "Only take heed, and keep your soul diligently, lest you forget the things which your eyes have seen, and lest they depart from your heart all the days of your life; make them known to your children and your children's children —

Deuteronomy 4:10 how on the day that you stood before the LORD your God at Horeb, the LORD said to me, `Gather the people to me, that I may let them hear my words, so that they may learn to fear me all the days that they live upon the earth, and that they may teach their children so.'

Deuteronomy 4:11 And you came near and stood at the foot of the mountain, while the mountain burned with fire to the heart of heaven, wrapped in darkness, cloud, and gloom.

Deuteronomy 4:12 Then the LORD spoke to you out of the midst of the fire; you heard the sound of words, but saw no form; there was only a voice.

Deuteronomy 4:13 And he declared to you his covenant, which he commanded you to perform, that is, the ten commandments; and he wrote them upon two tables of stone.

Deuteronomy 4:14 And the LORD commanded me at that time to teach you statutes and ordinances, that you might do them in the land which you are going over to possess.

Deuteronomy 4:15 "Therefore take good heed to yourselves. Since you saw no form on the day that the LORD spoke to you at Horeb out of the midst of the fire,

Deuteronomy 4:16 beware lest you act corruptly by making a graven image for yourselves, in the form of any figure, the likeness of male or female,

Deuteronomy 4:17 the likeness of any beast that is on the earth, the likeness of any winged bird that flies in the air,

Deuteronomy 4:18 the likeness of anything that creeps on the ground, the likeness of any fish that is in the water under the earth.

Deuteronomy 4:19 And beware lest you lift up your eyes to heaven, and when you see the sun and the moon and the stars, all the host of heaven, you be drawn away and worship them and serve them, things which the LORD your God has allotted to all the peoples under the whole heaven.

Deuteronomy 4:20 But the LORD has taken you, and brought you forth out of the iron furnace, out of Egypt, to be a people of his own possession, as at this day.

Deuteronomy 4:21 Furthermore the LORD was angry with me on your account, and he swore that I should not cross the Jordan, and that I should not enter the good land which the LORD your God gives you for an inheritance.

Deuteronomy 4:22 For I must die in this land, I must not go over the Jordan; but you shall go over and take possession of that good land.

Deuteronomy 4:23 Take heed to yourselves, lest you forget the covenant of the LORD your God, which he made with you, and make a graven image in the form of anything which the LORD your God has forbidden you.

Deuteronomy 4:24 For the LORD your God is a devouring fire, a jealous God.

Deuteronomy 4:25 “When you beget children and children’s children, and have grown old in the land, if you act corruptly by making a graven image in the form of anything, and by doing what is evil in the sight of the LORD your God, so as to provoke him to anger,

Deuteronomy 4:26 I call heaven and earth to witness against you this day, that you will soon utterly perish from the land which you are going over the Jordan to possess; you will not live long upon it, but will be utterly destroyed.

Deuteronomy 4:27 And the LORD will scatter you among the peoples, and you will be left few in number among the nations where the LORD will drive you.

Deuteronomy 4:28 And there you will serve gods of wood and stone, the work of men’s hands, that neither see, nor hear, nor eat, nor smell.

Deuteronomy 4:29 But from there you will seek the LORD your God, and you will find him, if you search after him with all your heart and with all your soul.

Deuteronomy 4:30 When you are in tribulation, and all these things come upon you in the latter days, you will return to the LORD your God and obey his voice,

Deuteronomy 4:31 for the LORD your God is a merciful God; he will not fail you or destroy you or forget the covenant with your fathers which he swore to them.

Deuteronomy 4:32 “For ask now of the days that are past, which were before you, since the day that God created man upon the earth, and ask from one end of heaven to the other, whether such a great thing as this has ever happened or was ever heard of.

Deuteronomy 4:33 Did any people ever hear the voice of a god speaking out of the midst of the fire, as you have heard, and still live?

Deuteronomy 4:34 Or has any god ever attempted to go and take a nation for himself from the midst of another nation, by trials, by signs, by wonders, and by war, by a mighty hand and an outstretched arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

Deuteronomy 4:35 To you it was shown, that you might know that the LORD is God; there is no other besides him.

Deuteronomy 4:36 Out of heaven he let you hear his voice, that he might discipline you; and on earth he let you see his great fire, and you heard his words out of the midst of the fire.

Deuteronomy 4:37 And because he loved your fathers and chose their descendants after them, and brought you out of Egypt with his own presence, by his great power,

Deuteronomy 4:38 driving out before you nations greater and mightier than yourselves, to bring you in, to give you their land for an inheritance, as at this day;

Deuteronomy 4:39 know therefore this day, and lay it to your heart, that the LORD is God in heaven above and on the earth beneath; there is no other.

Deuteronomy 4:40 Therefore you shall keep his statutes and his commandments, which I command you this day, that it may go well with you, and with your children after you, and that you may prolong your days in the land which the LORD your God gives you for ever.”

Deuteronomy 4:41 Then Moses set apart three cities in the east beyond the Jordan,

Deuteronomy 4:42 that the manslayer might flee there, who kills his neighbor unintentionally, without being at enmity with him in time past, and that by fleeing to one of these cities he might save his life:

Deuteronomy 4:43 Bezer in the wilderness on the tableland for the Reubenites, and Ramoth in Gilead for the Gadites, and Golan in Bashan for the Manassites.

Deuteronomy 4:44 This is the law which Moses set before the children of Israel;

Deuteronomy 4:45 these are the testimonies, the statutes, and the ordinances, which Moses spoke to the children of Israel when they came out of Egypt, Deuteronomy 4:46 beyond the Jordan in the valley opposite Bethpeor, in the land of Sihon the king of the Amorites, who lived at Heshbon, whom Moses and the children of Israel defeated when they came out of Egypt.

Deuteronomy 4:47 And they took possession of his land and the land of Og the king of Bashan, the two kings of the Amorites, who lived to the east beyond the Jordan;

Deuteronomy 4:48 from Aroer, which is on the edge of the valley of the Arnon, as far as Mount Sirion (that is, Hermon),

Deuteronomy 4:49 together with all the Arabah on the east side of the Jordan as far as the Sea of the Arabah, under the slopes of Pisgah.

Deuteronomy 5:1 And Moses summoned all Israel, and said to them, “Hear, O Israel, the statutes and the ordinances which I speak in your hearing this day, and you shall learn them and be careful to do them.

Deuteronomy 5:2 The LORD our God made a covenant with us in Horeb.

Deuteronomy 5:3 Not with our fathers did the LORD make this covenant, but with us, who are all of us here alive this day.

Deuteronomy 5:4 The LORD spoke with you face to face at the mountain, out of the midst of the fire,

Deuteronomy 5:5 while I stood between the LORD and you at that time, to declare to you the word of the LORD; for you were afraid because of the fire, and you did not go up into the mountain. He said:

Deuteronomy 5:6 “`I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage.

Deuteronomy 5:7 “`You shall have no other gods before me.

Deuteronomy 5:8 “`You shall not make for yourself a graven image, or any likeness of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth;

Deuteronomy 5:9 you shall not bow down to them or serve them; for I the LORD your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generation of those who hate me,

Deuteronomy 5:10 but showing steadfast love to thousands of those who love me and keep my commandments.

Deuteronomy 5:11 “`You shall not take the name of the LORD your God in vain: for the LORD will not hold him guiltless who takes his name in vain.

Deuteronomy 5:12 “`Observe the sabbath day, to keep it holy, as the LORD your God commanded you.

Deuteronomy 5:13 Six days you shall labor, and do all your work;

Deuteronomy 5:14 but the seventh day is a sabbath to the LORD your God; in it you shall not do any work, you, or your son, or your daughter, or your manservant, or your maidservant, or your ox, or your ass, or any of your cattle, or the sojourner who is within your gates, that your manservant and your maidservant may rest as well as you.

Deuteronomy 5:15 You shall remember that you were a servant in the land of Egypt, and the LORD your God brought you out thence with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

Deuteronomy 5:16 "`Honor your father and your mother, as the LORD your God commanded you; that your days may be prolonged, and that it may go well with you, in the land which the LORD your God gives you.

Deuteronomy 5:17 "`You shall not kill.

Deuteronomy 5:18 "`Neither shall you commit adultery.

Deuteronomy 5:19 "`Neither shall you steal.

Deuteronomy 5:20 "`Neither shall you bear false witness against your neighbor.

Deuteronomy 5:21 "`Neither shall you covet your neighbor's wife; and you shall not desire your neighbor's house, his field, or his manservant, or his maidservant, his ox, or his ass, or anything that is your neighbor's.'

Deuteronomy 5:22 "These words the LORD spoke to all your assembly at the mountain out of the midst of the fire, the cloud, and the thick darkness, with a loud voice; and he added no more. And he wrote them upon two tables of stone, and gave them to me.

Deuteronomy 5:23 And when you heard the voice out of the midst of the darkness, while the mountain was burning with fire, you came near to me, all the heads of your tribes, and your elders;

Deuteronomy 5:24 and you said, `Behold, the LORD our God has shown us his glory and greatness, and we have heard his voice out of the midst of the fire; we have this day seen God speak with man and man still live.

Deuteronomy 5:25 Now therefore why should we die? For this great fire will consume us; if we hear the voice of the LORD our God any more, we shall die.

Deuteronomy 5:26 For who is there of all flesh, that has heard the voice of the living God speaking out of the midst of fire, as we have, and has still lived?

Deuteronomy 5:27 Go near, and hear all that the LORD our God will say; and speak to us all that the LORD our God will speak to you; and we will hear and do it.'

Deuteronomy 5:28 “And the LORD heard your words, when you spoke to me; and the LORD said to me, `I have heard the words of this people, which they have spoken to you; they have rightly said all that they have spoken.

Deuteronomy 5:29 Oh that they had such a mind as this always, to fear me and to keep all my commandments, that it might go well with them and with their children for ever!

Deuteronomy 5:30 Go and say to them, “Return to your tents.”

Deuteronomy 5:31 But you, stand here by me, and I will tell you all the commandment and the statutes and the ordinances which you shall teach them, that they may do them in the land which I give them to possess.’

Deuteronomy 5:32 You shall be careful to do therefore as the LORD your God has commanded you; you shall not turn aside to the right hand or to the left.

Deuteronomy 5:33 You shall walk in all the way which the LORD your God has commanded you, that you may live, and that it may go well with you, and that you may live long in the land which you shall possess.

Deuteronomy 6:1 “Now this is the commandment, the statutes and the ordinances which the LORD your God commanded me to teach you, that you may do them in the land to which you are going over, to possess it;

Deuteronomy 6:2 that you may fear the LORD your God, you and your son and your son’s son, by keeping all his statutes and his commandments, which I command you, all the days of your life; and that your days may be prolonged.

Deuteronomy 6:3 Hear therefore, O Israel, and be careful to do them; that it may go well with you, and that you may multiply greatly, as the LORD, the God of your fathers, has promised you, in a land flowing with milk and honey.

Deuteronomy 6:4 “Hear, O Israel: The LORD our God is one LORD;

Deuteronomy 6:5 and you shall love the LORD your God with all your heart, and with all your soul, and with all your might.

Deuteronomy 6:6 And these words which I command you this day shall be upon your heart;

Deuteronomy 6:7 and you shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.

Deuteronomy 6:8 And you shall bind them as a sign upon your hand, and they shall be as frontlets between your eyes.

Deuteronomy 6:9 And you shall write them on the doorposts of your house and on your gates.

Deuteronomy 6:10 “And when the LORD your God brings you into the land which he swore to your fathers, to Abraham, to Isaac, and to Jacob, to give you, with great and goodly cities, which you did not build,

Deuteronomy 6:11 and houses full of all good things, which you did not fill, and cisterns hewn out, which you did not hew, and vineyards and olive trees, which you did not plant, and when you eat and are full,

Deuteronomy 6:12 then take heed lest you forget the LORD, who brought you out of the land of Egypt, out of the house of bondage.

Deuteronomy 6:13 You shall fear the LORD your God; you shall serve him, and swear by his name.

Deuteronomy 6:14 You shall not go after other gods, of the gods of the peoples who are round about you;

Deuteronomy 6:15 for the LORD your God in the midst of you is a jealous God; lest the anger of the LORD your God be kindled against you, and he destroy you from off the face of the earth.

Deuteronomy 6:16 “You shall not put the LORD your God to the test, as you tested him at Massah.

Deuteronomy 6:17 You shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he has commanded you.

Deuteronomy 6:18 And you shall do what is right and good in the sight of the LORD, that it may go well with you, and that you may go in and take possession of the good land which the LORD swore to give to your fathers

Deuteronomy 6:19 by thrusting out all your enemies from before you, as the LORD has promised.

Deuteronomy 6:20 “When your son asks you in time to come, `What is the meaning of the testimonies and the statutes and the ordinances which the LORD our God has commanded you?’

Deuteronomy 6:21 then you shall say to your son, `We were Pharaoh’s slaves in Egypt; and the LORD brought us out of Egypt with a mighty hand;

Deuteronomy 6:22 and the LORD showed signs and wonders, great and grievous, against Egypt and against Pharaoh and all his household, before our eyes;

Deuteronomy 6:23 and he brought us out from there, that he might bring us in and give us the land which he swore to give to our fathers.

Deuteronomy 6:24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as at this day.

Deuteronomy 6:25 And it will be righteousness for us, if we are careful to do all this commandment before the LORD our God, as he has commanded us.’

Deuteronomy 7:1 “When the LORD your God brings you into the land which you are entering to take possession of it, and clears away many nations before you, the Hittites, the Girgashites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites, seven nations greater and mightier than yourselves,

Deuteronomy 7:2 and when the LORD your God gives them over to you, and you defeat them; then you must utterly destroy them; you shall make no covenant with them, and show no mercy to them.

Deuteronomy 7:3 You shall not make marriages with them, giving your daughters to their sons or taking their daughters for your sons.

Deuteronomy 7:4 For they would turn away your sons from following me, to serve other gods; then the anger of the LORD would be kindled against you, and he would destroy you quickly.

Deuteronomy 7:5 But thus shall you deal with them: you shall break down their altars, and dash in pieces their pillars, and hew down their Asherim, and burn their graven images with fire.

Deuteronomy 7:6 “For you are a people holy to the LORD your God; the LORD your God has chosen you to be a people for his own possession, out of all the peoples that are on the face of the earth.

Deuteronomy 7:7 It was not because you were more in number than any other people that the LORD set his love upon you and chose you, for you were the fewest of all peoples;

Deuteronomy 7:8 but it is because the LORD loves you, and is keeping the oath which he swore to your fathers, that the LORD has brought you out with a mighty hand, and redeemed you from the house of bondage, from the hand of Pharaoh king of Egypt.

Deuteronomy 7:9 Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations,

Deuteronomy 7:10 and requites to their face those who hate him, by destroying them; he will not be slack with him who hates him, he will requite him to his face.

Deuteronomy 7:11 You shall therefore be careful to do the commandment, and the statutes, and the ordinances, which I command you this day.

Deuteronomy 7:12 “And because you hearken to these ordinances, and keep and do them, the LORD your God will keep with you the covenant and the steadfast love which he swore to your fathers to keep;

Deuteronomy 7:13 he will love you, bless you, and multiply you; he will also bless the fruit of your body and the fruit of your ground, your grain and your wine and your oil, the increase of your cattle and the young of your flock, in the land which he swore to your fathers to give you.

Deuteronomy 7:14 You shall be blessed above all peoples; there shall not be male or female barren among you, or among your cattle.

Deuteronomy 7:15 And the LORD will take away from you all sickness; and none of the evil diseases of Egypt, which you knew, will he inflict upon you, but he will lay them upon all who hate you.

Deuteronomy 7:16 And you shall destroy all the peoples that the LORD your God will give over to you, your eye shall not pity them; neither shall you serve their gods, for that would be a snare to you.

Deuteronomy 7:17 “If you say in your heart, `These nations are greater than I; how can I dispossess them?’

Deuteronomy 7:18 you shall not be afraid of them, but you shall remember what the LORD your God did to Pharaoh and to all Egypt,

Deuteronomy 7:19 the great trials which your eyes saw, the signs, the wonders, the mighty hand, and the outstretched arm, by which the LORD your God brought you out; so will the LORD your God do to all the peoples of whom you are afraid.

Deuteronomy 7:20 Moreover the LORD your God will send hornets among them, until those who are left and hide themselves from you are destroyed.

Deuteronomy 7:21 You shall not be in dread of them; for the LORD your God is in the midst of you, a great and terrible God.

Deuteronomy 7:22 The LORD your God will clear away these nations before you little by little; you may not make an end of them at once, lest the wild beasts grow too numerous for you.

Deuteronomy 7:23 But the LORD your God will give them over to you, and throw them into great confusion, until they are destroyed.

Deuteronomy 7:24 And he will give their kings into your hand, and you shall make their name perish from under heaven; not a man shall be able to stand against you, until you have destroyed them.

Deuteronomy 7:25 The graven images of their gods you shall burn with fire; you shall not covet the silver or the gold that is on them, or take it for yourselves, lest you be ensnared by it; for it is an abomination to the LORD your God.

Deuteronomy 7:26 And you shall not bring an abominable thing into your house, and become accursed like it; you shall utterly detest and abhor it; for it is an accursed thing.

Deuteronomy 8:1 “All the commandment which I command you this day you shall be careful to do, that you may live and multiply, and go in and possess the land which the LORD swore to give to your fathers.

Deuteronomy 8:2 And you shall remember all the way which the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments, or not.

Deuteronomy 8:3 And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know; that he might make you know that man does not live by bread alone, but that man lives by everything that proceeds out of the mouth of the LORD.

Deuteronomy 8:4 Your clothing did not wear out upon you, and your foot did not swell, these forty years.

Deuteronomy 8:5 Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you.

Deuteronomy 8:6 So you shall keep the commandments of the LORD your God, by walking in his ways and by fearing him.

Deuteronomy 8:7 For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing forth in valleys and hills,

Deuteronomy 8:8 a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey,

Deuteronomy 8:9 a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper.

Deuteronomy 8:10 And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.

Deuteronomy 8:11 “Take heed lest you forget the LORD your God, by not keeping his commandments and his ordinances and his statutes, which I command you this day:

Deuteronomy 8:12 lest, when you have eaten and are full, and have built goodly houses and live in them,

Deuteronomy 8:13 and when your herds and flocks multiply, and your silver and gold is multiplied, and all that you have is multiplied,

Deuteronomy 8:14 then your heart be lifted up, and you forget the LORD your God, who brought you out of the land of Egypt, out of the house of bondage,

Deuteronomy 8:15 who led you through the great and terrible wilderness, with its fiery serpents and scorpions and thirsty ground where there was no water, who brought you water out of the flinty rock,

Deuteronomy 8:16 who fed you in the wilderness with manna which your fathers did not know, that he might humble you and test you, to do you good in the end.

Deuteronomy 8:17 Beware lest you say in your heart, `My power and the might of my hand have gotten me this wealth.'

Deuteronomy 8:18 You shall remember the LORD your God, for it is he who gives you power to get wealth; that he may confirm his covenant which he swore to your fathers, as at this day.

Deuteronomy 8:19 And if you forget the LORD your God and go after other gods and serve them and worship them, I solemnly warn you this day that you shall surely perish.

Deuteronomy 8:20 Like the nations that the LORD makes to perish before you, so shall you perish, because you would not obey the voice of the LORD your God.

Deuteronomy 9:1 "Hear, O Israel; you are to pass over the Jordan this day, to go in to dispossess nations greater and mightier than yourselves, cities great and fortified up to heaven,

Deuteronomy 9:2 a people great and tall, the sons of the Anakim, whom you know, and of whom you have heard it said, `Who can stand before the sons of Anak?'

Deuteronomy 9:3 Know therefore this day that he who goes over before you as a devouring fire is the LORD your God; he will destroy them and subdue them before you; so you shall drive them out, and make them perish quickly, as the LORD has promised you.

Deuteronomy 9:4 "Do not say in your heart, after the LORD your God has thrust them out before you, `It is because of my righteousness that the LORD has brought me in to possess this land'; whereas it is because of the wickedness of these nations that the LORD is driving them out before you.

Deuteronomy 9:5 Not because of your righteousness or the uprightness of your heart are you going in to possess their land; but because of the wickedness of these nations the LORD your God is driving them out from before you, and that he may confirm the word which the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob.

Deuteronomy 9:6 "Know therefore, that the LORD your God is not giving you this good land to possess because of your righteousness; for you are a stubborn people.

Deuteronomy 9:7 Remember and do not forget how you provoked the LORD your God to wrath in the wilderness; from the day you came out of the land of Egypt, until you came to this place, you have been rebellious against the LORD.

Deuteronomy 9:8 Even at Horeb you provoked the LORD to wrath, and the LORD was so angry with you that he was ready to destroy you.

Deuteronomy 9:9 When I went up the mountain to receive the tables of stone, the tables of the covenant which the LORD made with you, I remained on the mountain forty days and forty nights; I neither ate bread nor drank water.

Deuteronomy 9:10 And the LORD gave me the two tables of stone written with the finger of God; and on them were all the words which the LORD had spoken with you on the mountain out of the midst of the fire on the day of the assembly.

Deuteronomy 9:11 And at the end of forty days and forty nights the LORD gave me the two tables of stone, the tables of the covenant.

Deuteronomy 9:12 Then the LORD said to me, `Arise, go down quickly from here; for your people whom you have brought from Egypt have acted corruptly; they have turned aside quickly out of the way which I commanded them; they have made themselves a molten image.'

Deuteronomy 9:13 "Furthermore the LORD said to me, `I have seen this people, and behold, it is a stubborn people;

Deuteronomy 9:14 let me alone, that I may destroy them and blot out their name from under heaven; and I will make of you a nation mightier and greater than they.'

Deuteronomy 9:15 So I turned and came down from the mountain, and the mountain was burning with fire; and the two tables of the covenant were in my two hands.

Deuteronomy 9:16 And I looked, and behold, you had sinned against the LORD your God; you had made yourselves a molten calf; you had turned aside quickly from the way which the LORD had commanded you.

Deuteronomy 9:17 So I took hold of the two tables, and cast them out of my two hands, and broke them before your eyes.

Deuteronomy 9:18 Then I lay prostrate before the LORD as before, forty days and forty nights; I neither ate bread nor drank water, because of all the sin which you had committed, in doing what was evil in the sight of the LORD, to provoke him to anger.

Deuteronomy 9:19 For I was afraid of the anger and hot displeasure which the LORD bore against you, so that he was ready to destroy you. But the LORD hearkened to me that time also.

Deuteronomy 9:20 And the LORD was so angry with Aaron that he was ready to destroy him; and I prayed for Aaron also at the same time.

Deuteronomy 9:21 Then I took the sinful thing, the calf which you had made, and burned it with fire and crushed it, grinding it very small, until it was as fine as dust; and I threw the dust of it into the brook that descended out of the mountain.

Deuteronomy 9:22 "At Taberah also, and at Massah, and at Kibrothhattaavah, you provoked the LORD to wrath.

Deuteronomy 9:23 And when the LORD sent you from Kadeshbarnea, saying, `Go up and take possession of the land which I have given you,’ then you rebelled against the commandment of the LORD your God, and did not believe him or obey his voice.

Deuteronomy 9:24 You have been rebellious against the LORD from the day that I knew you.

Deuteronomy 9:25 “So I lay prostrate before the LORD for these forty days and forty nights, because the LORD had said he would destroy you.

Deuteronomy 9:26 And I prayed to the LORD, `O Lord GOD, destroy not thy people and thy heritage, whom thou hast redeemed through thy greatness, whom thou hast brought out of Egypt with a mighty hand.

Deuteronomy 9:27 Remember thy servants, Abraham, Isaac, and Jacob; do not regard the stubbornness of this people, or their wickedness, or their sin,

Deuteronomy 9:28 lest the land from which thou didst bring us say, “Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he has brought them out to slay them in the wilderness.”

Deuteronomy 9:29 For they are thy people and thy heritage, whom thou didst bring out by thy great power and by thy outstretched arm.’

Deuteronomy 10:1 “At that time the LORD said to me, `Hew two tables of stone like the first, and come up to me on the mountain, and make an ark of wood.

Deuteronomy 10:2 And I will write on the tables the words that were on the first tables which you broke, and you shall put them in the ark.’

Deuteronomy 10:3 So I made an ark of acacia wood, and hewed two tables of stone like the first, and went up the mountain with the two tables in my hand.

Deuteronomy 10:4 And he wrote on the tables, as at the first writing, the ten commandments which the LORD had spoken to you on the mountain out of the midst of the fire on the day of the assembly; and the LORD gave them to me.

Deuteronomy 10:5 Then I turned and came down from the mountain, and put the tables in the ark which I had made; and there they are, as the LORD commanded me.

Deuteronomy 10:6 (The people of Israel journeyed from Beeroth Benejaakan to Moserah. There Aaron died, and there he was buried; and his son Eleazar ministered as priest in his stead.

Deuteronomy 10:7 From there they journeyed to Gudgodah, and from Gudgodah to Jotbathah, a land with brooks of water.

Deuteronomy 10:8 At that time the LORD set apart the tribe of Levi to carry the ark of the covenant of the LORD, to stand before the LORD to minister to him and to bless in his name, to this day.

Deuteronomy 10:9 Therefore Levi has no portion or inheritance with his brothers; the LORD is his inheritance, as the LORD your God said to him.)

Deuteronomy 10:10 “I stayed on the mountain, as at the first time, forty days and forty nights, and the LORD hearkened to me that time also; the LORD was unwilling to destroy you.

Deuteronomy 10:11 And the LORD said to me, `Arise, go on your journey at the head of the people, that they may go in and possess the land, which I swore to their fathers to give them.’

Deuteronomy 10:12 “And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul,

Deuteronomy 10:13 and to keep the commandments and statutes of the LORD, which I command you this day for your good?

Deuteronomy 10:14 Behold, to the LORD your God belong heaven and the heaven of heavens, the earth with all that is in it;

Deuteronomy 10:15 yet the LORD set his heart in love upon your fathers and chose their descendants after them, you above all peoples, as at this day.

Deuteronomy 10:16 Circumcise therefore the foreskin of your heart, and be no longer stubborn.

Deuteronomy 10:17 For the LORD your God is God of gods and Lord of lords, the great, the mighty, and the terrible God, who is not partial and takes no bribe.

Deuteronomy 10:18 He executes justice for the fatherless and the widow, and loves the sojourner, giving him food and clothing.

Deuteronomy 10:19 Love the sojourner therefore; for you were sojourners in the land of Egypt.

Deuteronomy 10:20 You shall fear the LORD your God; you shall serve him and cleave to him, and by his name you shall swear.

Deuteronomy 10:21 He is your praise; he is your God, who has done for you these great and terrible things which your eyes have seen.

Deuteronomy 10:22 Your fathers went down to Egypt seventy persons; and now the LORD your God has made you as the stars of heaven for multitude.

Deuteronomy 11:1 “You shall therefore love the LORD your God, and keep his charge, his statutes, his ordinances, and his commandments always.

Deuteronomy 11:2 And consider this day (since I am not speaking to your children who have not known or seen it), consider the discipline of the LORD your God, his greatness, his mighty hand and his outstretched arm,

Deuteronomy 11:3 his signs and his deeds which he did in Egypt to Pharaoh the king of Egypt and to all his land;

Deuteronomy 11:4 and what he did to the army of Egypt, to their horses and to their chariots; how he made the water of the Red Sea overflow them as they pursued after you, and how the LORD has destroyed them to this day;

Deuteronomy 11:5 and what he did to you in the wilderness, until you came to this place;

Deuteronomy 11:6 and what he did to Dathan and Abiram the sons of Eliab, son of Reuben; how the earth opened its mouth and swallowed them up, with their households, their tents, and every living thing that followed them, in the midst of all Israel;

Deuteronomy 11:7 for your eyes have seen all the great work of the LORD which he did.

Deuteronomy 11:8 “You shall therefore keep all the commandment which I command you this day, that you may be strong, and go in and take possession of the land which you are going over to possess,

Deuteronomy 11:9 and that you may live long in the land which the LORD swore to your fathers to give to them and to their descendants, a land flowing with milk and honey.

Deuteronomy 11:10 For the land which you are entering to take possession of it is not like the land of Egypt, from which you have come, where you sowed your seed and watered it with your feet, like a garden of vegetables;

Deuteronomy 11:11 but the land which you are going over to possess is a land of hills and valleys, which drinks water by the rain from heaven,

Deuteronomy 11:12 a land which the LORD your God cares for; the eyes of the LORD your God are always upon it, from the beginning of the year to the end of the year.

Deuteronomy 11:13 “And if you will obey my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

Deuteronomy 11:14 he will give the rain for your land in its season, the early rain and the later rain, that you may gather in your grain and your wine and your oil.

Deuteronomy 11:15 And he will give grass in your fields for your cattle, and you shall eat and be full.

Deuteronomy 11:16 Take heed lest your heart be deceived, and you turn aside and serve other gods and worship them, Deuteronomy 11:17 and the anger of the LORD be kindled against you, and he shut up the heavens, so that there be no rain, and the land yield no fruit, and you perish quickly off the good land which the LORD gives you.

Deuteronomy 11:18 “You shall therefore lay up these words of mine in your heart and in your soul; and you shall bind them as a sign upon your hand, and they shall be as frontlets between your eyes.

Deuteronomy 11:19 And you shall teach them to your children, talking of them when you are sitting in your house, and when you are walking by the way, and when you lie down, and when you rise.

Deuteronomy 11:20 And you shall write them upon the doorposts of your house and upon your gates,

Deuteronomy 11:21 that your days and the days of your children may be multiplied in the land which the LORD swore to your fathers to give them, as long as the heavens are above the earth.

Deuteronomy 11:22 For if you will be careful to do all this commandment which I command you to do, loving the LORD your God, walking in all his ways, and cleaving to him,

Deuteronomy 11:23 then the LORD will drive out all these nations before you, and you will dispossess nations greater and mightier than yourselves.

Deuteronomy 11:24 Every place on which the sole of your foot treads shall be yours; your territory shall be from the wilderness and Lebanon and from the River, the river Euphrates, to the western sea.

Deuteronomy 11:25 No man shall be able to stand against you; the LORD your God will lay the fear of you and the dread of you upon all the land that you shall tread, as he promised you.

Deuteronomy 11:26 “Behold, I set before you this day a blessing and a curse:

Deuteronomy 11:27 the blessing, if you obey the commandments of the LORD your God, which I command you this day,

Deuteronomy 11:28 and the curse, if you do not obey the commandments of the LORD your God, but turn aside from the way which I command you this day, to go after other gods which you have not known.

Deuteronomy 11:29 And when the LORD your God brings you into the land which you are entering to take possession of it, you shall set the blessing on Mount Gerizim and the curse on Mount Ebal.

Deuteronomy 11:30 Are they not beyond the Jordan, west of the road, toward the going down of the sun, in the land of the Canaanites who live in the Arabah, over against Gilgal, beside the oak of Moreh?

Deuteronomy 11:31 For you are to pass over the Jordan to go in to take possession of the land which the LORD your God gives you; and when you possess it and live in it,

Deuteronomy 11:32 you shall be careful to do all the statutes and the ordinances which I set before you this day.

Deuteronomy 12:1 “These are the statutes and ordinances which you shall be careful to do in the land which the LORD, the God of your fathers, has given you to possess, all the days that you live upon the earth.

Deuteronomy 12:2 You shall surely destroy all the places where the nations whom you shall dispossess served their gods, upon the high mountains and upon the hills and under every green tree;

Deuteronomy 12:3 you shall tear down their altars, and dash in pieces their pillars, and burn their Asherim with fire; you shall hew down the graven images of their gods, and destroy their name out of that place.

Deuteronomy 12:4 You shall not do so to the LORD your God.

Deuteronomy 12:5 But you shall seek the place which the LORD your God will choose out of all your tribes to put his name and make his habitation there; thither you shall go,

Deuteronomy 12:6 and thither you shall bring your burnt offerings and your sacrifices, your tithes and the offering that you present, your votive offerings, your freewill offerings, and the firstlings of your herd and of your flock;

Deuteronomy 12:7 and there you shall eat before the LORD your God, and you shall rejoice, you and your households, in all that you undertake, in which the LORD your God has blessed you.

Deuteronomy 12:8 You shall not do according to all that we are doing here this day, every man doing whatever is right in his own eyes;

Deuteronomy 12:9 for you have not as yet come to the rest and to the inheritance which the LORD your God gives you.

Deuteronomy 12:10 But when you go over the Jordan, and live in the land which the LORD your God gives you to inherit, and when he gives you rest from all your enemies round about, so that you live in safety,

Deuteronomy 12:11 then to the place which the LORD your God will choose, to make his name dwell there, thither you shall bring all that I command you: your burnt offerings and your sacrifices, your tithes and the offering that you present, and all your votive offerings which you vow to the LORD.

Deuteronomy 12:12 And you shall rejoice before the LORD your God, you and your sons and your daughters, your menservants and your maidservants, and the Levite that is within your towns, since he has no portion or inheritance with you.

Deuteronomy 12:13 Take heed that you do not offer your burnt offerings at every place that you see;

Deuteronomy 12:14 but at the place which the LORD will choose in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I am commanding you.

Deuteronomy 12:15 “However, you may slaughter and eat flesh within any of your towns, as much as you desire, according to the blessing of the LORD your God which he has given you; the unclean and the clean may eat of it, as of the gazelle and as of the hart.

Deuteronomy 12:16 Only you shall not eat the blood; you shall pour it out upon the earth like water.

Deuteronomy 12:17 You may not eat within your towns the tithe of your grain or of your wine or of your oil, or the firstlings of your herd or of your flock, or any of your votive offerings which you vow, or your freewill offerings, or the offering that you present;

Deuteronomy 12:18 but you shall eat them before the LORD your God in the place which the LORD your God will choose, you and your son and your daughter, your manservant and your maidservant, and the Levite who is within your towns; and you shall rejoice before the LORD your God in all that you undertake.

Deuteronomy 12:19 Take heed that you do not forsake the Levite as long as you live in your land.

Deuteronomy 12:20 “When the LORD your God enlarges your territory, as he has promised you, and you say, `I will eat flesh,’ because you crave flesh, you may eat as much flesh as you desire.

Deuteronomy 12:21 If the place which the LORD your God will choose to put his name there is too far from you, then you may kill any of your herd or your flock, which the LORD has given you, as I have commanded you; and you may eat within your towns as much as you desire.

Deuteronomy 12:22 Just as the gazelle or the hart is eaten, so you may eat of it; the unclean and the clean alike may eat of it.

Deuteronomy 12:23 Only be sure that you do not eat the blood; for the blood is the life, and you shall not eat the life with the flesh.

Deuteronomy 12:24 You shall not eat it; you shall pour it out upon the earth like water.

Deuteronomy 12:25 You shall not eat it; that all may go well with you and with your children after you, when you do what is right in the sight of the LORD.

Deuteronomy 12:26 But the holy things which are due from you, and your votive offerings, you shall take, and you shall go to the place which the LORD will choose, Deuteronomy 12:27 and offer your burnt offerings, the flesh and the blood, on the altar of the LORD your God; the blood of your sacrifices shall be poured out on the altar of the LORD your God, but the flesh you may eat.

Deuteronomy 12:28 Be careful to heed all these words which I command you, that it may go well with you and with your children after you for ever, when you do what is good and right in the sight of the LORD your God.

Deuteronomy 12:29 “When the LORD your God cuts off before you the nations whom you go in to dispossess, and you dispossess them and dwell in their land,

Deuteronomy 12:30 take heed that you be not ensnared to follow them, after they have been destroyed before you, and that you do not inquire about their gods, saying, `How did these nations serve their gods?—that I also may do likewise.’

Deuteronomy 12:31 You shall not do so to the LORD your God; for every abominable thing which the LORD hates they have done for their gods; for they even burn their sons and their daughters in the fire to their gods.

Deuteronomy 12:32 “Everything that I command you you shall be careful to do; you shall not add to it or take from it.

Deuteronomy 13:1 “If a prophet arises among you, or a dreamer of dreams, and gives you a sign or a wonder,

Deuteronomy 13:2 and the sign or wonder which he tells you comes to pass, and if he says, `Let us go after other gods,’ which you have not known, `and let us serve them,’

Deuteronomy 13:3 you shall not listen to the words of that prophet or to that dreamer of dreams; for the LORD your God is testing you, to know whether you love the LORD your God with all your heart and with all your soul.

Deuteronomy 13:4 You shall walk after the LORD your God and fear him, and keep his commandments and obey his voice, and you shall serve him and cleave to him.

Deuteronomy 13:5 But that prophet or that dreamer of dreams shall be put to death, because he has taught rebellion against the LORD your God, who brought you out of the land of Egypt and redeemed you out of the house of bondage, to make you leave the way in which the LORD your God commanded you to walk. So you shall purge the evil from the midst of you.

Deuteronomy 13:6 “If your brother, the son of your mother, or your son, or your daughter, or the wife of your bosom, or your friend who is as your own soul, entices you secretly, saying, `Let us go and serve other gods,’ which neither you nor your fathers have known, Deuteronomy 13:7 some of the gods of the peoples that are round about you, whether near you or far off from you, from the one end of the earth to the other,

Deuteronomy 13:8 you shall not yield to him or listen to him, nor shall your eye pity him, nor shall you spare him, nor shall you conceal him;

Deuteronomy 13:9 but you shall kill him; your hand shall be first against him to put him to death, and afterwards the hand of all the people.

Deuteronomy 13:10 You shall stone him to death with stones, because he sought to draw you away from the LORD your God, who brought you out of the land of Egypt, out of the house of bondage.

Deuteronomy 13:11 And all Israel shall hear, and fear, and never again do any such wickedness as this among you.

Deuteronomy 13:12 "If you hear in one of your cities, which the LORD your God gives you to dwell there,

Deuteronomy 13:13 that certain base fellows have gone out among you and have drawn away the inhabitants of the city, saying, `Let us go and serve other gods,' which you have not known,

Deuteronomy 13:14 then you shall inquire and make search and ask diligently; and behold, if it be true and certain that such an abominable thing has been done among you,

Deuteronomy 13:15 you shall surely put the inhabitants of that city to the sword, destroying it utterly, all who are in it and its cattle, with the edge of the sword.

Deuteronomy 13:16 You shall gather all its spoil into the midst of its open square, and burn the city and all its spoil with fire, as a whole burnt offering to the LORD your God; it shall be a heap for ever, it shall not be built again.

Deuteronomy 13:17 None of the devoted things shall cleave to your hand; that the LORD may turn from the fierceness of his anger, and show you mercy, and have compassion on you, and multiply you, as he swore to your fathers,

Deuteronomy 13:18 if you obey the voice of the LORD your God, keeping all his commandments which I command you this day, and doing what is right in the sight of the LORD your God.

Deuteronomy 14:1 "You are the sons of the LORD your God; you shall not cut yourselves or make any baldness on your foreheads for the dead.

Deuteronomy 14:2 For you are a people holy to the LORD your God, and the LORD has chosen you to be a people for his own possession, out of all the peoples that are on the face of the earth.

Deuteronomy 14:3 "You shall not eat any abominable thing.

Deuteronomy 14:4 These are the animals you may eat: the ox, the sheep, the goat,

Deuteronomy 14:5 the hart, the gazelle, the roebuck, the wild goat, the ibex, the antelope, and the mountain-sheep.

Deuteronomy 14:6 Every animal that parts the hoof and has the hoof cloven in two, and chews the cud, among the animals, you may eat.

Deuteronomy 14:7 Yet of those that chew the cud or have the hoof cloven you shall not eat these: the camel, the hare, and the rock badger, because they chew the cud but do not part the hoof, are unclean for you.

Deuteronomy 14:8 And the swine, because it parts the hoof but does not chew the cud, is unclean for you. Their flesh you shall not eat, and their carcasses you shall not touch.

Deuteronomy 14:9 “Of all that are in the waters you may eat these: whatever has fins and scales you may eat.

Deuteronomy 14:10 And whatever does not have fins and scales you shall not eat; it is unclean for you.

Deuteronomy 14:11 “You may eat all clean birds.

Deuteronomy 14:12 But these are the ones which you shall not eat: the eagle, the vulture, the osprey,

Deuteronomy 14:13 the buzzard, the kite, after their kinds;

Deuteronomy 14:14 every raven after its kind;

Deuteronomy 14:15 the ostrich, the nighthawk, the sea gull, the hawk, after their kinds;

Deuteronomy 14:16 the little owl and the great owl, the water hen

Deuteronomy 14:17 and the pelican, the carrion vulture and the cormorant,

Deuteronomy 14:18 the stork, the heron, after their kinds; the hoopoe and the bat.

Deuteronomy 14:19 And all winged insects are unclean for you; they shall not be eaten.

Deuteronomy 14:20 All clean winged things you may eat.

Deuteronomy 14:21 “You shall not eat anything that dies of itself; you may give it to the alien who is within your towns, that he may eat it, or you may sell it to a foreigner; for you are a people holy to the LORD your God. “You shall not boil a kid in its mother’s milk.

Deuteronomy 14:22 “You shall tithe all the yield of your seed, which comes forth from the field year by year.

Deuteronomy 14:23 And before the LORD your God, in the place which he will choose, to make his name dwell there, you shall eat the tithe of your grain, of your wine, and of your oil, and the firstlings of your herd and flock; that you may learn to fear the LORD your God always.

Deuteronomy 14:24 And if the way is too long for you, so that you are not able to bring the tithe, when the LORD your God blesses you, because the place is too far from you, which the LORD your God chooses, to set his name there,

Deuteronomy 14:25 then you shall turn it into money, and bind up the money in your hand, and go to the place which the LORD your God chooses,

Deuteronomy 14:26 and spend the money for whatever you desire, oxen, or sheep, or wine or strong drink, whatever your appetite craves; and you shall eat there before the LORD your God and rejoice, you and your household.

Deuteronomy 14:27 And you shall not forsake the Levite who is within your towns, for he has no portion or inheritance with you.

Deuteronomy 14:28 “At the end of every three years you shall bring forth all the tithe of your produce in the same year, and lay it up within your towns;

Deuteronomy 14:29 and the Levite, because he has no portion or inheritance with you, and the sojourner, the fatherless, and the widow, who are within your towns, shall come and eat and be filled; that the LORD your God may bless you in all the work of your hands that you do.

Deuteronomy 15:1 “At the end of every seven years you shall grant a release.

Deuteronomy 15:2 And this is the manner of the release: every creditor shall release what he has lent to his neighbor; he shall not exact it of his neighbor, his brother, because the LORD’s release has been proclaimed.

Deuteronomy 15:3 Of a foreigner you may exact it; but whatever of yours is with your brother your hand shall release.

Deuteronomy 15:4 But there will be no poor among you (for the LORD will bless you in the land which the LORD your God gives you for an inheritance to possess),

Deuteronomy 15:5 if only you will obey the voice of the LORD your God, being careful to do all this commandment which I command you this day.

Deuteronomy 15:6 For the LORD your God will bless you, as he promised you, and you shall lend to many nations, but you shall not borrow; and you shall rule over many nations, but they shall not rule over you.

Deuteronomy 15:7 “If there is among you a poor man, one of your brethren, in any of your towns within your land which the LORD your God gives you, you shall not harden your heart or shut your hand against your poor brother, Deuteronomy 15:8 but you shall open your hand to him, and lend him sufficient for his need, whatever it may be.

Deuteronomy 15:9 Take heed lest there be a base thought in your heart, and you say, `The seventh year, the year of release is near,' and your eye be hostile to your poor brother, and you give him nothing, and he cry to the LORD against you, and it be sin in you.

Deuteronomy 15:10 You shall give to him freely, and your heart shall not be grudging when you give to him; because for this the LORD your God will bless you in all your work and in all that you undertake.

Deuteronomy 15:11 For the poor will never cease out of the land; therefore I command you, You shall open wide your hand to your brother, to the needy and to the poor, in the land.

Deuteronomy 15:12 "If your brother, a Hebrew man, or a Hebrew woman, is sold to you, he shall serve you six years, and in the seventh year you shall let him go free from you.

Deuteronomy 15:13 And when you let him go free from you, you shall not let him go empty-handed;

Deuteronomy 15:14 you shall furnish him liberally out of your flock, out of your threshing floor, and out of your wine press; as the LORD your God has blessed you, you shall give to him.

Deuteronomy 15:15 You shall remember that you were a slave in the land of Egypt, and the LORD your God redeemed you; therefore I command you this today.

Deuteronomy 15:16 But if he says to you, `I will not go out from you,' because he loves you and your household, since he fares well with you,

Deuteronomy 15:17 then you shall take an awl, and thrust it through his ear into the door, and he shall be your bondman for ever. And to your bondwoman you shall do likewise.

Deuteronomy 15:18 It shall not seem hard to you, when you let him go free from you; for at half the cost of a hired servant he has served you six years. So the LORD your God will bless you in all that you do.

Deuteronomy 15:19 "All the firstling males that are born of your herd and flock you shall consecrate to the LORD your God; you shall do no work with the firstling of your herd, nor shear the firstling of your flock.

Deuteronomy 15:20 You shall eat it, you and your household, before the LORD your God year by year at the place which the LORD will choose.

Deuteronomy 15:21 But if it has any blemish, if it is lame or blind, or has any serious blemish whatever, you shall not sacrifice it to the LORD your God.

Deuteronomy 15:22 You shall eat it within your towns; the unclean and the clean alike may eat it, as though it were a gazelle or a hart.

Deuteronomy 15:23 Only you shall not eat its blood; you shall pour it out on the ground like water.

Deuteronomy 16:1 “Observe the month of Abib, and keep the passover to the LORD your God; for in the month of Abib the LORD your God brought you out of Egypt by night.

Deuteronomy 16:2 And you shall offer the passover sacrifice to the LORD your God, from the flock or the herd, at the place which the LORD will choose, to make his name dwell there.

Deuteronomy 16:3 You shall eat no leavened bread with it; seven days you shall eat it with unleavened bread, the bread of affliction—for you came out of the land of Egypt in hurried flight—that all the days of your life you may remember the day when you came out of the land of Egypt.

Deuteronomy 16:4 No leaven shall be seen with you in all your territory for seven days; nor shall any of the flesh which you sacrifice on the evening of the first day remain all night until morning.

Deuteronomy 16:5 You may not offer the passover sacrifice within any of your towns which the LORD your God gives you;

Deuteronomy 16:6 but at the place which the LORD your God will choose, to make his name dwell in it, there you shall offer the passover sacrifice, in the evening at the going down of the sun, at the time you came out of Egypt.

Deuteronomy 16:7 And you shall boil it and eat it at the place which the LORD your God will choose; and in the morning you shall turn and go to your tents.

Deuteronomy 16:8 For six days you shall eat unleavened bread; and on the seventh day there shall be a solemn assembly to the LORD your God; you shall do no work on it.

Deuteronomy 16:9 “You shall count seven weeks; begin to count the seven weeks from the time you first put the sickle to the standing grain.

Deuteronomy 16:10 Then you shall keep the feast of weeks to the LORD your God with the tribute of a freewill offering from your hand, which you shall give as the LORD your God blesses you;

Deuteronomy 16:11 and you shall rejoice before the LORD your God, you and your son and your daughter, your manservant and your maidservant, the Levite who is within your towns, the sojourner, the fatherless, and the widow who are among you, at the place which the LORD your God will choose, to make his name dwell there.

Deuteronomy 16:12 You shall remember that you were a slave in Egypt; and you shall be careful to observe these statutes.

Deuteronomy 16:13 “You shall keep the feast of booths seven days, when you make your ingathering from your threshing floor and your wine press;

Deuteronomy 16:14 you shall rejoice in your feast, you and your son and your daughter, your manservant and your maidservant, the Levite, the sojourner, the fatherless, and the widow who are within your towns.

Deuteronomy 16:15 For seven days you shall keep the feast to the LORD your God at the place which the LORD will choose; because the LORD your God will bless you in all your produce and in all the work of your hands, so that you will be altogether joyful.

Deuteronomy 16:16 “Three times a year all your males shall appear before the LORD your God at the place which he will choose: at the feast of unleavened bread, at the feast of weeks, and at the feast of booths. They shall not appear before the LORD empty-handed;

Deuteronomy 16:17 every man shall give as he is able, according to the blessing of the LORD your God which he has given you.

Deuteronomy 16:18 “You shall appoint judges and officers in all your towns which the LORD your God gives you, according to your tribes; and they shall judge the people with righteous judgment.

Deuteronomy 16:19 You shall not pervert justice; you shall not show partiality; and you shall not take a bribe, for a bribe blinds the eyes of the wise and subverts the cause of the righteous.

Deuteronomy 16:20 Justice, and only justice, you shall follow, that you may live and inherit the land which the LORD your God gives you.

Deuteronomy 16:21 “You shall not plant any tree as an Asherah beside the altar of the LORD your God which you shall make.

Deuteronomy 16:22 And you shall not set up a pillar, which the LORD your God hates.

Deuteronomy 17:1 “You shall not sacrifice to the LORD your God an ox or a sheep in which is a blemish, any defect whatever; for that is an abomination to the LORD your God.

Deuteronomy 17:2 “If there is found among you, within any of your towns which the LORD your God gives you, a man or woman who does what is evil in the sight of the LORD your God, in transgressing his covenant,

Deuteronomy 17:3 and has gone and served other gods and worshiped them, or the sun or the moon or any of the host of heaven, which I have forbidden,

Deuteronomy 17:4 and it is told you and you hear of it; then you shall inquire diligently, and if it is true and certain that such an abominable thing has been done in Israel, Deuteronomy 17:5 then you shall bring forth to your gates that man or woman who has done this evil thing, and you shall stone that man or woman to death with stones.

Deuteronomy 17:6 On the evidence of two witnesses or of three witnesses he that is to die shall be put to death; a person shall not be put to death on the evidence of one witness.

Deuteronomy 17:7 The hand of the witnesses shall be first against him to put him to death, and afterward the hand of all the people. So you shall purge the evil from the midst of you.

Deuteronomy 17:8 “If any case arises requiring decision between one kind of homicide and another, one kind of legal right and another, or one kind of assault and another, any case within your towns which is too difficult for you, then you shall arise and go up to the place which the LORD your God will choose,

Deuteronomy 17:9 and coming to the Levitical priests, and to the judge who is in office in those days, you shall consult them, and they shall declare to you the decision.

Deuteronomy 17:10 Then you shall do according to what they declare to you from that place which the LORD will choose; and you shall be careful to do according to all that they direct you;

Deuteronomy 17:11 according to the instructions which they give you, and according to the decision which they pronounce to you, you shall do; you shall not turn aside from the verdict which they declare to you, either to the right hand or to the left.

Deuteronomy 17:12 The man who acts presumptuously, by not obeying the priest who stands to minister there before the LORD your God, or the judge, that man shall die; so you shall purge the evil from Israel.

Deuteronomy 17:13 And all the people shall hear, and fear, and not act presumptuously again.

Deuteronomy 17:14 “When you come to the land which the LORD your God gives you, and you possess it and dwell in it, and then say, `I will set a king over me, like all the nations that are round about me’;

Deuteronomy 17:15 you may indeed set as king over you him whom the LORD your God will choose. One from among your brethren you shall set as king over you; you may not put a foreigner over you, who is not your brother.

Deuteronomy 17:16 Only he must not multiply horses for himself, or cause the people to return to Egypt in order to multiply horses, since the LORD has said to you, `You shall never return that way again.’

Deuteronomy 17:17 And he shall not multiply wives for himself, lest his heart turn away; nor shall he greatly multiply for himself silver and gold.

Deuteronomy 17:18 “And when he sits on the throne of his kingdom, he shall write for himself in a book a copy of this law, from that which is in the charge of the Levitical priests;

Deuteronomy 17:19 and it shall be with him, and he shall read in it all the days of his life, that he may learn to fear the LORD his God, by keeping all the words of this law and these statutes, and doing them;

Deuteronomy 17:20 that his heart may not be lifted up above his brethren, and that he may not turn aside from the commandment, either to the right hand or to the left; so that he may continue long in his kingdom, he and his children, in Israel.

Deuteronomy 18:1 “The Levitical priests, that is, all the tribe of Levi, shall have no portion or inheritance with Israel; they shall eat the offerings by fire to the LORD, and his rightful dues.

Deuteronomy 18:2 They shall have no inheritance among their brethren; the LORD is their inheritance, as he promised them.

Deuteronomy 18:3 And this shall be the priests’ due from the people, from those offering a sacrifice, whether it be ox or sheep: they shall give to the priest the shoulder and the two cheeks and the stomach.

Deuteronomy 18:4 The first fruits of your grain, of your wine and of your oil, and the first of the fleece of your sheep, you shall give him.

Deuteronomy 18:5 For the LORD your God has chosen him out of all your tribes, to stand and minister in the name of the LORD, him and his sons for ever.

Deuteronomy 18:6 “And if a Levite comes from any of your towns out of all Israel, where he lives—and he may come when he desires—to the place which the LORD will choose,

Deuteronomy 18:7 then he may minister in the name of the LORD his God, like all his fellow-Levites who stand to minister there before the LORD.

Deuteronomy 18:8 They shall have equal portions to eat, besides what he receives from the sale of his patrimony.

Deuteronomy 18:9 “When you come into the land which the LORD your God gives you, you shall not learn to follow the abominable practices of those nations.

Deuteronomy 18:10 There shall not be found among you any one who burns his son or his daughter as an offering, any one who practices divination, a soothsayer, or an augur, or a sorcerer,

Deuteronomy 18:11 or a charmer, or a medium, or a wizard, or a necromancer.

Deuteronomy 18:12 For whoever does these things is an abomination to the LORD; and because of these abominable practices the LORD your God is driving them out before you.

Deuteronomy 18:13 You shall be blameless before the LORD your God.

Deuteronomy 18:14 For these nations, which you are about to dispossess, give heed to soothsayers and to diviners; but as for you, the LORD your God has not allowed you so to do.

Deuteronomy 18:15 “The LORD your God will raise up for you a prophet like me from among you, from your brethren—him you shall heed —

Deuteronomy 18:16 just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, `Let me not hear again the voice of the LORD my God, or see this great fire any more, lest I die.’

Deuteronomy 18:17 And the LORD said to me, `They have rightly said all that they have spoken.

Deuteronomy 18:18 I will raise up for them a prophet like you from among their brethren; and I will put my words in his mouth, and he shall speak to them all that I command him.

Deuteronomy 18:19 And whoever will not give heed to my words which he shall speak in my name, I myself will require it of him.

Deuteronomy 18:20 But the prophet who presumes to speak a word in my name which I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’

Deuteronomy 18:21 And if you say in your heart, `How may we know the word which the LORD has not spoken?’ —

Deuteronomy 18:22 when a prophet speaks in the name of the LORD, if the word does not come to pass or come true, that is a word which the LORD has not spoken; the prophet has spoken it presumptuously, you need not be afraid of him.

Deuteronomy 19:1 “When the LORD your God cuts off the nations whose land the LORD your God gives you, and you dispossess them and dwell in their cities and in their houses,

Deuteronomy 19:2 you shall set apart three cities for you in the land which the LORD your God gives you to possess.

Deuteronomy 19:3 You shall prepare the roads, and divide into three parts the area of the land which the LORD your God gives you as a possession, so that any manslayer can flee to them.

Deuteronomy 19:4 “This is the provision for the manslayer, who by fleeing there may save his life. If any one kills his neighbor unintentionally without having been at enmity with him in time past —

Deuteronomy 19:5 as when a man goes into the forest with his neighbor to cut wood, and his hand swings the axe to cut down a tree, and the head slips from the handle and strikes his neighbor so that he dies—he may flee to one of these cities and save his life;

Deuteronomy 19:6 lest the avenger of blood in hot anger pursue the manslayer and overtake him, because the way is long, and wound him mortally, though the man did not deserve to die, since he was not at enmity with his neighbor in time past.

Deuteronomy 19:7 Therefore I command you, You shall set apart three cities.

Deuteronomy 19:8 And if the LORD your God enlarges your border, as he has sworn to your fathers, and gives you all the land which he promised to give to your fathers —

Deuteronomy 19:9 provided you are careful to keep all this commandment, which I command you this day, by loving the LORD your God and by walking ever in his ways—then you shall add three other cities to these three,

Deuteronomy 19:10 lest innocent blood be shed in your land which the LORD your God gives you for an inheritance, and so the guilt of bloodshed be upon you.

Deuteronomy 19:11 “But if any man hates his neighbor, and lies in wait for him, and attacks him, and wounds him mortally so that he dies, and the man flees into one of these cities,

Deuteronomy 19:12 then the elders of his city shall send and fetch him from there, and hand him over to the avenger of blood, so that he may die.

Deuteronomy 19:13 Your eye shall not pity him, but you shall purge the guilt of innocent blood from Israel, so that it may be well with you.

Deuteronomy 19:14 “In the inheritance which you will hold in the land that the LORD your God gives you to possess, you shall not remove your neighbor’s landmark, which the men of old have set.

Deuteronomy 19:15 “A single witness shall not prevail against a man for any crime or for any wrong in connection with any offense that he has committed; only on the evidence of two witnesses, or of three witnesses, shall a charge be sustained.

Deuteronomy 19:16 If a malicious witness rises against any man to accuse him of wrongdoing,

Deuteronomy 19:17 then both parties to the dispute shall appear before the LORD, before the priests and the judges who are in office in those days;

Deuteronomy 19:18 the judges shall inquire diligently, and if the witness is a false witness and has accused his brother falsely,

Deuteronomy 19:19 then you shall do to him as he had meant to do to his brother; so you shall purge the evil from the midst of you.

Deuteronomy 19:20 And the rest shall hear, and fear, and shall never again commit any such evil among you.

Deuteronomy 19:21 Your eye shall not pity; it shall be life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Deuteronomy 20:1 “When you go forth to war against your enemies, and see horses and chariots and an army larger than your own, you shall not be afraid of them; for the LORD your God is with you, who brought you up out of the land of Egypt.

Deuteronomy 20:2 And when you draw near to the battle, the priest shall come forward and speak to the people,

Deuteronomy 20:3 and shall say to them, `Hear, O Israel, you draw near this day to battle against your enemies: let not your heart faint; do not fear, or tremble, or be in dread of them;

Deuteronomy 20:4 for the LORD your God is he that goes with you, to fight for you against your enemies, to give you the victory.’

Deuteronomy 20:5 Then the officers shall speak to the people, saying, `What man is there that has built a new house and has not dedicated it? Let him go back to his house, lest he die in the battle and another man dedicate it.

Deuteronomy 20:6 And what man is there that has planted a vineyard and has not enjoyed its fruit? Let him go back to his house, lest he die in the battle and another man enjoy its fruit.

Deuteronomy 20:7 And what man is there that has betrothed a wife and has not taken her? Let him go back to his house, lest he die in the battle and another man take her.’

Deuteronomy 20:8 And the officers shall speak further to the people, and say, ‘What man is there that is fearful and fainthearted? Let him go back to his house, lest the heart of his fellows melt as his heart.’

Deuteronomy 20:9 And when the officers have made an end of speaking to the people, then commanders shall be appointed at the head of the people.

Deuteronomy 20:10 “When you draw near to a city to fight against it, offer terms of peace to it.

Deuteronomy 20:11 And if its answer to you is peace and it opens to you, then all the people who are found in it shall do forced labor for you and shall serve you.

Deuteronomy 20:12 But if it makes no peace with you, but makes war against you, then you shall besiege it;

Deuteronomy 20:13 and when the LORD your God gives it into your hand you shall put all its males to the sword,

Deuteronomy 20:14 but the women and the little ones, the cattle, and everything else in the city, all its spoil, you shall take as booty for yourselves; and you shall enjoy the spoil of your enemies, which the LORD your God has given you.

Deuteronomy 20:15 Thus you shall do to all the cities which are very far from you, which are not cities of the nations here.

Deuteronomy 20:16 But in the cities of these peoples that the LORD your God gives you for an inheritance, you shall save alive nothing that breathes,

Deuteronomy 20:17 but you shall utterly destroy them, the Hittites and the Amorites, the Canaanites and the Perizzites, the Hivites and the Jebusites, as the LORD your God has commanded;

Deuteronomy 20:18 that they may not teach you to do according to all their abominable practices which they have done in the service of their gods, and so to sin against the LORD your God.

Deuteronomy 20:19 “When you besiege a city for a long time, making war against it in order to take it, you shall not destroy its trees by wielding an axe against them; for you may eat of them, but you shall not cut them down. Are the trees in the field men that they should be besieged by you?

Deuteronomy 20:20 Only the trees which you know are not trees for food you may destroy and cut down that you may build siegeworks against the city that makes war with you, until it falls.

Deuteronomy 21:1 “If in the land which the LORD your God gives you to possess, any one is found slain, lying in the open country, and it is not known who killed him,

Deuteronomy 21:2 then your elders and your judges shall come forth, and they shall measure the distance to the cities which are around him that is slain;

Deuteronomy 21:3 and the elders of the city which is nearest to the slain man shall take a heifer which has never been worked and which has not pulled in the yoke.

Deuteronomy 21:4 And the elders of that city shall bring the heifer down to a valley with running water, which is neither plowed nor sown, and shall break the heifer’s neck there in the valley.

Deuteronomy 21:5 And the priests the sons of Levi shall come forward, for the LORD your God has chosen them to minister to him and to bless in the name of the LORD, and by their word every dispute and every assault shall be settled.

Deuteronomy 21:6 And all the elders of that city nearest to the slain man shall wash their hands over the heifer whose neck was broken in the valley;

Deuteronomy 21:7 and they shall testify, `Our hands did not shed this blood, neither did our eyes see it shed.

Deuteronomy 21:8 Forgive, O LORD, thy people Israel, whom thou hast redeemed, and set not the guilt of innocent blood in the midst of thy people Israel; but let the guilt of blood be forgiven them.’

Deuteronomy 21:9 So you shall purge the guilt of innocent blood from your midst, when you do what is right in the sight of the LORD.

Deuteronomy 21:10 “When you go forth to war against your enemies, and the LORD your God gives them into your hands, and you take them captive,

Deuteronomy 21:11 and see among the captives a beautiful woman, and you have desire for her and would take her for yourself as wife,

Deuteronomy 21:12 then you shall bring her home to your house, and she shall shave her head and pare her nails.

Deuteronomy 21:13 And she shall put off her captive’s garb, and shall remain in your house and bewail her father and her mother a full month; after that you may go in to her, and be her husband, and she shall be your wife.

Deuteronomy 21:14 Then, if you have no delight in her, you shall let her go where she will; but you shall not sell her for money, you shall not treat her as a slave, since you have humiliated her.

Deuteronomy 21:15 “If a man has two wives, the one loved and the other disliked, and they have borne him children, both the loved and the disliked, and if the first-born son is hers that is disliked,

Deuteronomy 21:16 then on the day when he assigns his possessions as an inheritance to his sons, he may not treat the son of the loved as the first-born in preference to the son of the disliked, who is the first-born,

Deuteronomy 21:17 but he shall acknowledge the first-born, the son of the disliked, by giving him a double portion of all that he has, for he is the first issue of his strength; the right of the first-born is his.

Deuteronomy 21:18 “If a man has a stubborn and rebellious son, who will not obey the voice of his father or the voice of his mother, and, though they chastise him, will not give heed to them,

Deuteronomy 21:19 then his father and his mother shall take hold of him and bring him out to the elders of his city at the gate of the place where he lives,

Deuteronomy 21:20 and they shall say to the elders of his city, `This our son is stubborn and rebellious, he will not obey our voice; he is a glutton and a drunkard.’

Deuteronomy 21:21 Then all the men of the city shall stone him to death with stones; so you shall purge the evil from your midst; and all Israel shall hear, and fear.

Deuteronomy 21:22 “And if a man has committed a crime punishable by death and he is put to death, and you hang him on a tree,

Deuteronomy 21:23 his body shall not remain all night upon the tree, but you shall bury him the same day, for a hanged man is accursed by God; you shall not defile your land which the LORD your God gives you for an inheritance.

Deuteronomy 22:1 “You shall not see your brother’s ox or his sheep go astray, and withhold your help from them; you shall take them back to your brother.

Deuteronomy 22:2 And if he is not near you, or if you do not know him, you shall bring it home to your house, and it shall be with you until your brother seeks it; then you shall restore it to him.

Deuteronomy 22:3 And so you shall do with his ass; so you shall do with his garment; so you shall do with any lost thing of your brother’s, which he loses and you find; you may not withhold your help.

Deuteronomy 22:4 You shall not see your brother’s ass or his ox fallen down by the way, and withhold your help from them; you shall help him to lift them up again.

Deuteronomy 22:5 “A woman shall not wear anything that pertains to a man, nor shall a man put on a woman’s garment; for whoever does these things is an abomination to the LORD your God.

Deuteronomy 22:6 “If you chance to come upon a bird’s nest, in any tree or on the ground, with young ones or eggs and the mother sitting upon the young or upon the eggs, you shall not take the mother with the young;

Deuteronomy 22:7 you shall let the mother go, but the young you may take to yourself; that it may go well with you, and that you may live long.

Deuteronomy 22:8 “When you build a new house, you shall make a parapet for your roof, that you may not bring the guilt of blood upon your house, if any one fall from it.

Deuteronomy 22:9 “You shall not sow your vineyard with two kinds of seed, lest the whole yield be forfeited to the sanctuary, the crop which you have sown and the yield of the vineyard.

Deuteronomy 22:10 You shall not plow with an ox and an ass together.

Deuteronomy 22:11 You shall not wear a mingled stuff, wool and linen together.

Deuteronomy 22:12 “You shall make yourself tassels on the four corners of your cloak with which you cover yourself.

Deuteronomy 22:13 “If any man takes a wife, and goes in to her, and then spurns her,

Deuteronomy 22:14 and charges her with shameful conduct, and brings an evil name upon her, saying, `I took this woman, and when I came near her, I did not find in her the tokens of virginity,’ Deuteronomy 22:15 then the father of the young woman and her mother shall take and bring out the tokens of her virginity to the elders of the city in the gate;

Deuteronomy 22:16 and the father of the young woman shall say to the elders, `I gave my daughter to this man to wife, and he spurns her;

Deuteronomy 22:17 and lo, he has made shameful charges against her, saying, "I did not find in your daughter the tokens of virginity." And yet these are the tokens of my daughter's virginity.' And they shall spread the garment before the elders of the city.

Deuteronomy 22:18 Then the elders of that city shall take the man and whip him;

Deuteronomy 22:19 and they shall fine him a hundred shekels of silver, and give them to the father of the young woman, because he has brought an evil name upon a virgin of Israel; and she shall be his wife; he may not put her away all his days.

Deuteronomy 22:20 But if the thing is true, that the tokens of virginity were not found in the young woman,

Deuteronomy 22:21 then they shall bring out the young woman to the door of her father's house, and the men of her city shall stone her to death with stones, because she has wrought folly in Israel by playing the harlot in her father's house; so you shall purge the evil from the midst of you.

Deuteronomy 22:22 "If a man is found lying with the wife of another man, both of them shall die, the man who lay with the woman, and the woman; so you shall purge the evil from Israel.

Deuteronomy 22:23 "If there is a betrothed virgin, and a man meets her in the city and lies with her,

Deuteronomy 22:24 then you shall bring them both out to the gate of that city, and you shall stone them to death with stones, the young woman because she did not cry for help though she was in the city, and the man because he violated his neighbor's wife; so you shall purge the evil from the midst of you.

Deuteronomy 22:25 "But if in the open country a man meets a young woman who is betrothed, and the man seizes her and lies with her, then only the man who lay with her shall die.

Deuteronomy 22:26 But to the young woman you shall do nothing; in the young woman there is no offense punishable by death, for this case is like that of a man attacking and murdering his neighbor;

Deuteronomy 22:27 because he came upon her in the open country, and though the betrothed young woman cried for help there was no one to rescue her.

Deuteronomy 22:28 "If a man meets a virgin who is not betrothed, and seizes her and lies with her, and they are found, Deuteronomy 22:29 then the man who lay with her shall give to the father of the young woman fifty shekels of silver, and she shall be his wife, because he has violated her; he may not put her away all his days.

Deuteronomy 22:30 “A man shall not take his father’s wife, nor shall he uncover her who is his father’s.

Deuteronomy 23:1 “He whose testicles are crushed or whose male member is cut off shall not enter the assembly of the LORD.

Deuteronomy 23:2 “No bastard shall enter the assembly of the LORD; even to the tenth generation none of his descendants shall enter the assembly of the LORD.

Deuteronomy 23:3 “No Ammonite or Moabite shall enter the assembly of the LORD; even to the tenth generation none belonging to them shall enter the assembly of the LORD for ever;

Deuteronomy 23:4 because they did not meet you with bread and with water on the way, when you came forth out of Egypt, and because they hired against you Balaam the son of Beor from Pethor of Mesopotamia, to curse you.

Deuteronomy 23:5 Nevertheless the LORD your God would not hearken to Balaam; but the LORD your God turned the curse into a blessing for you, because the LORD your God loved you.

Deuteronomy 23:6 You shall not seek their peace or their prosperity all your days for ever.

Deuteronomy 23:7 “You shall not abhor an Edomite, for he is your brother; you shall not abhor an Egyptian, because you were a sojourner in his land.

Deuteronomy 23:8 The children of the third generation that are born to them may enter the assembly of the LORD.

Deuteronomy 23:9 “When you go forth against your enemies and are in camp, then you shall keep yourself from every evil thing.

Deuteronomy 23:10 “If there is among you any man who is not clean by reason of what chances to him by night, then he shall go outside the camp, he shall not come within the camp;

Deuteronomy 23:11 but when evening comes on, he shall bathe himself in water, and when the sun is down, he may come within the camp.

Deuteronomy 23:12 “You shall have a place outside the camp and you shall go out to it;

Deuteronomy 23:13 and you shall have a stick with your weapons; and when you sit down outside, you shall dig a hole with it, and turn back and cover up your excrement.

Deuteronomy 23:14 Because the LORD your God walks in the midst of your camp, to save you and to give up your enemies before you, therefore your camp must be holy, that he may not see anything indecent among you, and turn away from you.

Deuteronomy 23:15 “You shall not give up to his master a slave who has escaped from his master to you;

Deuteronomy 23:16 he shall dwell with you, in your midst, in the place which he shall choose within one of your towns, where it pleases him best; you shall not oppress him.

Deuteronomy 23:17 “There shall be no cult prostitute of the daughters of Israel, neither shall there be a cult prostitute of the sons of Israel.

Deuteronomy 23:18 You shall not bring the hire of a harlot, or the wages of a dog, into the house of the LORD your God in payment for any vow; for both of these are an abomination to the LORD your God.

Deuteronomy 23:19 “You shall not lend upon interest to your brother, interest on money, interest on victuals, interest on anything that is lent for interest.

Deuteronomy 23:20 To a foreigner you may lend upon interest, but to your brother you shall not lend upon interest; that the LORD your God may bless you in all that you undertake in the land which you are entering to take possession of it.

Deuteronomy 23:21 “When you make a vow to the LORD your God, you shall not be slack to pay it; for the LORD your God will surely require it of you, and it would be sin in you.

Deuteronomy 23:22 But if you refrain from vowing, it shall be no sin in you.

Deuteronomy 23:23 You shall be careful to perform what has passed your lips, for you have voluntarily vowed to the LORD your God what you have promised with your mouth.

Deuteronomy 23:24 “When you go into your neighbor’s vineyard, you may eat your fill of grapes, as many as you wish, but you shall not put any in your vessel.

Deuteronomy 23:25 When you go into your neighbor’s standing grain, you may pluck the ears with your hand, but you shall not put a sickle to your neighbor’s standing grain.

Deuteronomy 24:1 “When a man takes a wife and marries her, if then she finds no favor in his eyes because he has found some indecency in her, and he writes her a bill of divorce and puts it in her hand and sends her out of his house, and she departs out of his house,

Deuteronomy 24:2 and if she goes and becomes another man’s wife,

Deuteronomy 24:3 and the latter husband dislikes her and writes her a bill of divorce and puts it in her hand and sends her out of his house, or if the latter husband dies, who took her to be his wife, Deuteronomy 24:4 then her former husband, who sent her away, may not take her again to be his wife, after she has been defiled; for that is an abomination before the LORD, and you shall not bring guilt upon the land which the LORD your God gives you for an inheritance.

Deuteronomy 24:5 “When a man is newly married, he shall not go out with the army or be charged with any business; he shall be free at home one year, to be happy with his wife whom he has taken.

Deuteronomy 24:6 “No man shall take a mill or an upper millstone in pledge; for he would be taking a life in pledge.

Deuteronomy 24:7 “If a man is found stealing one of his brethren, the people of Israel, and if he treats him as a slave or sells him, then that thief shall die; so you shall purge the evil from the midst of you.

Deuteronomy 24:8 “Take heed, in an attack of leprosy, to be very careful to do according to all that the Levitical priests shall direct you; as I commanded them, so you shall be careful to do.

Deuteronomy 24:9 Remember what the LORD your God did to Miriam on the way as you came forth out of Egypt.

Deuteronomy 24:10 “When you make your neighbor a loan of any sort, you shall not go into his house to fetch his pledge.

Deuteronomy 24:11 You shall stand outside, and the man to whom you make the loan shall bring the pledge out to you.

Deuteronomy 24:12 And if he is a poor man, you shall not sleep in his pledge;

Deuteronomy 24:13 when the sun goes down, you shall restore to him the pledge that he may sleep in his cloak and bless you; and it shall be righteousness to you before the LORD your God.

Deuteronomy 24:14 “You shall not oppress a hired servant who is poor and needy, whether he is one of your brethren or one of the sojourners who are in your land within your towns;

Deuteronomy 24:15 you shall give him his hire on the day he earns it, before the sun goes down (for he is poor, and sets his heart upon it); lest he cry against you to the LORD, and it be sin in you.

Deuteronomy 24:16 “The fathers shall not be put to death for the children, nor shall the children be put to death for the fathers; every man shall be put to death for his own sin.

Deuteronomy 24:17 “You shall not pervert the justice due to the sojourner or to the fatherless, or take a widow’s garment in pledge;

Deuteronomy 24:18 but you shall remember that you were a slave in Egypt and the LORD your God redeemed you from there; therefore I command you to do this.

Deuteronomy 24:19 “When you reap your harvest in your field, and have forgotten a sheaf in the field, you shall not go back to get it; it shall be for the sojourner, the fatherless, and the widow; that the LORD your God may bless you in all the work of your hands.

Deuteronomy 24:20 When you beat your olive trees, you shall not go over the boughs again; it shall be for the sojourner, the fatherless, and the widow.

Deuteronomy 24:21 When you gather the grapes of your vineyard, you shall not glean it afterward; it shall be for the sojourner, the fatherless, and the widow.

Deuteronomy 24:22 You shall remember that you were a slave in the land of Egypt; therefore I command you to do this.

Deuteronomy 25:1 “If there is a dispute between men, and they come into court, and the judges decide between them, acquitting the innocent and condemning the guilty,

Deuteronomy 25:2 then if the guilty man deserves to be beaten, the judge shall cause him to lie down and be beaten in his presence with a number of stripes in proportion to his offense.

Deuteronomy 25:3 Forty stripes may be given him, but not more; lest, if one should go on to beat him with more stripes than these, your brother be degraded in your sight.

Deuteronomy 25:4 “You shall not muzzle an ox when it treads out the grain.

Deuteronomy 25:5 “If brothers dwell together, and one of them dies and has no son, the wife of the dead shall not be married outside the family to a stranger; her husband’s brother shall go in to her, and take her as his wife, and perform the duty of a husband’s brother to her.

Deuteronomy 25:6 And the first son whom she bears shall succeed to the name of his brother who is dead, that his name may not be blotted out of Israel.

Deuteronomy 25:7 And if the man does not wish to take his brother’s wife, then his brother’s wife shall go up to the gate to the elders, and say, `My husband’s brother refuses to perpetuate his brother’s name in Israel; he will not perform the duty of a husband’s brother to me.’

Deuteronomy 25:8 Then the elders of his city shall call him, and speak to him: and if he persists, saying, `I do not wish to take her,’

Deuteronomy 25:9 then his brother’s wife shall go up to him in the presence of the elders, and pull his sandal off his foot, and spit in his face; and she shall answer and say, `So shall it be done to the man who does not build up his brother’s house.’

Deuteronomy 25:10 And the name of his house shall be called in Israel, The house of him that had his sandal pulled off.

Deuteronomy 25:11 “When men fight with one another, and the wife of the one draws near to rescue her husband from the hand of him who is beating him, and puts out her hand and seizes him by the private parts,

Deuteronomy 25:12 then you shall cut off her hand; your eye shall have no pity.

Deuteronomy 25:13 “You shall not have in your bag two kinds of weights, a large and a small.

Deuteronomy 25:14 You shall not have in your house two kinds of measures, a large and a small.

Deuteronomy 25:15 A full and just weight you shall have, a full and just measure you shall have; that your days may be prolonged in the land which the LORD your God gives you.

Deuteronomy 25:16 For all who do such things, all who act dishonestly, are an abomination to the LORD your God.

Deuteronomy 25:17 “Remember what Amalek did to you on the way as you came out of Egypt,

Deuteronomy 25:18 how he attacked you on the way, when you were faint and weary, and cut off at your rear all who lagged behind you; and he did not fear God.

Deuteronomy 25:19 Therefore when the LORD your God has given you rest from all your enemies round about, in the land which the LORD your God gives you for an inheritance to possess, you shall blot out the remembrance of Amalek from under heaven; you shall not forget.

Deuteronomy 26:1 “When you come into the land which the LORD your God gives you for an inheritance, and have taken possession of it, and live in it,

Deuteronomy 26:2 you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God gives you, and you shall put it in a basket, and you shall go to the place which the LORD your God will choose, to make his name to dwell there.

Deuteronomy 26:3 And you shall go to the priest who is in office at that time, and say to him, `I declare this day to the LORD your God that I have come into the land which the LORD swore to our fathers to give us.’

Deuteronomy 26:4 Then the priest shall take the basket from your hand, and set it down before the altar of the LORD your God.

Deuteronomy 26:5 “And you shall make response before the LORD your God, `A wandering Aramean was my father; and he went down into Egypt and sojourned there, few in number; and there he became a nation, great, mighty, and populous.

Deuteronomy 26:6 And the Egyptians treated us harshly, and afflicted us, and laid upon us hard bondage.

Deuteronomy 26:7 Then we cried to the LORD the God of our fathers, and the LORD heard our voice, and saw our affliction, our toil, and our oppression;

Deuteronomy 26:8 and the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great terror, with signs and wonders;

Deuteronomy 26:9 and he brought us into this place and gave us this land, a land flowing with milk and honey.

Deuteronomy 26:10 And behold, now I bring the first of the fruit of the ground, which thou, O LORD, hast given me.' And you shall set it down before the LORD your God, and worship before the LORD your God;

Deuteronomy 26:11 and you shall rejoice in all the good which the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.

Deuteronomy 26:12 "When you have finished paying all the tithe of your produce in the third year, which is the year of tithing, giving it to the Levite, the sojourner, the fatherless, and the widow, that they may eat within your towns and be filled,

Deuteronomy 26:13 then you shall say before the LORD your God, `I have removed the sacred portion out of my house, and moreover I have given it to the Levite, the sojourner, the fatherless, and the widow, according to all thy commandment which thou hast commanded me; I have not transgressed any of thy commandments, neither have I forgotten them;

Deuteronomy 26:14 I have not eaten of the tithe while I was mourning, or removed any of it while I was unclean, or offered any of it to the dead; I have obeyed the voice of the LORD my God, I have done according to all that thou hast commanded me.

Deuteronomy 26:15 Look down from thy holy habitation, from heaven, and bless thy people Israel and the ground which thou hast given us, as thou didst swear to our fathers, a land flowing with milk and honey.'

Deuteronomy 26:16 "This day the LORD your God commands you to do these statutes and ordinances; you shall therefore be careful to do them with all your heart and with all your soul.

Deuteronomy 26:17 You have declared this day concerning the LORD that he is your God, and that you will walk in his ways, and keep his statutes and his commandments and his ordinances, and will obey his voice;

Deuteronomy 26:18 and the LORD has declared this day concerning you that you are a people for his own possession, as he has promised you, and that you are to keep all his commandments, Deuteronomy 26:19 that he will set you high above all nations that he has made, in praise and in fame and in honor, and that you shall be a people holy to the LORD your God, as he has spoken."

Deuteronomy 27:1 Now Moses and the elders of Israel commanded the people, saying, "Keep all the commandment which I command you this day.

Deuteronomy 27:2 And on the day you pass over the Jordan to the land which the LORD your God gives you, you shall set up large stones, and plaster them with plaster;

Deuteronomy 27:3 and you shall write upon them all the words of this law, when you pass over to enter the land which the LORD your God gives you, a land flowing with milk and honey, as the LORD, the God of your fathers, has promised you.

Deuteronomy 27:4 And when you have passed over the Jordan, you shall set up these stones, concerning which I command you this day, on Mount Ebal, and you shall plaster them with plaster.

Deuteronomy 27:5 And there you shall build an altar to the LORD your God, an altar of stones; you shall lift up no iron tool upon them.

Deuteronomy 27:6 You shall build an altar to the LORD your God of unhewn stones; and you shall offer burnt offerings on it to the LORD your God;

Deuteronomy 27:7 and you shall sacrifice peace offerings, and shall eat there; and you shall rejoice before the LORD your God.

Deuteronomy 27:8 And you shall write upon the stones all the words of this law very plainly."

Deuteronomy 27:9 And Moses and the Levitical priests said to all Israel, "Keep silence and hear, O Israel: this day you have become the people of the LORD your God.

Deuteronomy 27:10 You shall therefore obey the voice of the LORD your God, keeping his commandments and his statutes, which I command you this day."

Deuteronomy 27:11 And Moses charged the people the same day, saying,

Deuteronomy 27:12 "When you have passed over the Jordan, these shall stand upon Mount Gerizim to bless the people: Simeon, Levi, Judah, Issachar, Joseph, and Benjamin.

Deuteronomy 27:13 And these shall stand upon Mount Ebal for the curse: Reuben, Gad, Asher, Zebulun, Dan, and Naphtali.

Deuteronomy 27:14 And the Levites shall declare to all the men of Israel with a loud voice:

Deuteronomy 27:15 "`Cursed be the man who makes a graven or molten image, an abomination to the LORD, a thing made by the hands of a craftsman, and sets it up in secret.' And all the people shall answer and say, `Amen.'

Deuteronomy 27:16 "`Cursed be he who dishonors his father or his mother.' And all the people shall say, `Amen.'

Deuteronomy 27:17 "`Cursed be he who removes his neighbor's landmark.' And all the people shall say, `Amen.'

Deuteronomy 27:18 "`Cursed be he who misleads a blind man on the road.' And all the people shall say, `Amen.'

Deuteronomy 27:19 "`Cursed be he who perverts the justice due to the sojourner, the fatherless, and the widow.' And all the people shall say, `Amen.'

Deuteronomy 27:20 "`Cursed be he who lies with his father's wife, because he has uncovered her who is his father's.' And all the people shall say, `Amen.'

Deuteronomy 27:21 "`Cursed be he who lies with any kind of beast.' And all the people shall say, `Amen.'

Deuteronomy 27:22 "`Cursed be he who lies with his sister, whether the daughter of his father or the daughter of his mother.' And all the people shall say, `Amen.'

Deuteronomy 27:23 "`Cursed be he who lies with his mother-in-law.' And all the people shall say, `Amen.'

Deuteronomy 27:24 "`Cursed be he who slays his neighbor in secret.' And all the people shall say, `Amen.'

Deuteronomy 27:25 "`Cursed be he who takes a bribe to slay an innocent person.' And all the people shall say, `Amen.'

Deuteronomy 27:26 "`Cursed be he who does not confirm the words of this law by doing them.' And all the people shall say, `Amen.'

Deuteronomy 28:1 "And if you obey the voice of the LORD your God, being careful to do all his commandments which I command you this day, the LORD your God will set you high above all the nations of the earth.

Deuteronomy 28:2 And all these blessings shall come upon you and overtake you, if you obey the voice of the LORD your God.

Deuteronomy 28:3 Blessed shall you be in the city, and blessed shall you be in the field.

Deuteronomy 28:4 Blessed shall be the fruit of your body, and the fruit of your ground, and the fruit of your beasts, the increase of your cattle, and the young of your flock.

Deuteronomy 28:5 Blessed shall be your basket and your kneading-trough.

Deuteronomy 28:6 Blessed shall you be when you come in, and blessed shall you be when you go out.

Deuteronomy 28:7 “The LORD will cause your enemies who rise against you to be defeated before you; they shall come out against you one way, and flee before you seven ways.

Deuteronomy 28:8 The LORD will command the blessing upon you in your barns, and in all that you undertake; and he will bless you in the land which the LORD your God gives you.

Deuteronomy 28:9 The LORD will establish you as a people holy to himself, as he has sworn to you, if you keep the commandments of the LORD your God, and walk in his ways.

Deuteronomy 28:10 And all the peoples of the earth shall see that you are called by the name of the LORD; and they shall be afraid of you.

Deuteronomy 28:11 And the LORD will make you abound in prosperity, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your ground, within the land which the LORD swore to your fathers to give you.

Deuteronomy 28:12 The LORD will open to you his good treasury the heavens, to give the rain of your land in its season and to bless all the work of your hands; and you shall lend to many nations, but you shall not borrow.

Deuteronomy 28:13 And the LORD will make you the head, and not the tail; and you shall tend upward only, and not downward; if you obey the commandments of the LORD your God, which I command you this day, being careful to do them,

Deuteronomy 28:14 and if you do not turn aside from any of the words which I command you this day, to the right hand or to the left, to go after other gods to serve them.

Deuteronomy 28:15 “But if you will not obey the voice of the LORD your God or be careful to do all his commandments and his statutes which I command you this day, then all these curses shall come upon you and overtake you.

Deuteronomy 28:16 Cursed shall you be in the city, and cursed shall you be in the field.

Deuteronomy 28:17 Cursed shall be your basket and your kneading-trough.

Deuteronomy 28:18 Cursed shall be the fruit of your body, and the fruit of your ground, the increase of your cattle, and the young of your flock.

Deuteronomy 28:19 Cursed shall you be when you come in, and cursed shall you be when you go out.

Deuteronomy 28:20 “The LORD will send upon you curses, confusion, and frustration, in all that you undertake to do, until you are destroyed and perish quickly, on account of the evil of your doings, because you have forsaken me.

Deuteronomy 28:21 The LORD will make the pestilence cleave to you until he has consumed you off the land which you are entering to take possession of it.

Deuteronomy 28:22 The LORD will smite you with consumption, and with fever, inflammation, and fiery heat, and with drought, and with blasting, and with mildew; they shall pursue you until you perish.

Deuteronomy 28:23 And the heavens over your head shall be brass, and the earth under you shall be iron.

Deuteronomy 28:24 The LORD will make the rain of your land powder and dust; from heaven it shall come down upon you until you are destroyed.

Deuteronomy 28:25 “The LORD will cause you to be defeated before your enemies; you shall go out one way against them, and flee seven ways before them; and you shall be a horror to all the kingdoms of the earth.

Deuteronomy 28:26 And your dead body shall be food for all birds of the air, and for the beasts of the earth; and there shall be no one to frighten them away.

Deuteronomy 28:27 The LORD will smite you with the boils of Egypt, and with the ulcers and the scurvy and the itch, of which you cannot be healed.

Deuteronomy 28:28 The LORD will smite you with madness and blindness and confusion of mind;

Deuteronomy 28:29 and you shall grope at noonday, as the blind grope in darkness, and you shall not prosper in your ways; and you shall be only oppressed and robbed continually, and there shall be no one to help you.

Deuteronomy 28:30 You shall betroth a wife, and another man shall lie with her; you shall build a house, and you shall not dwell in it; you shall plant a vineyard, and you shall not use the fruit of it.

Deuteronomy 28:31 Your ox shall be slain before your eyes, and you shall not eat of it; your ass shall be violently taken away before your face, and shall not be restored to you; your sheep shall be given to your enemies, and there shall be no one to help you.

Deuteronomy 28:32 Your sons and your daughters shall be given to another people, while your eyes look on and fail with longing for them all the day; and it shall not be in the power of your hand to prevent it.

Deuteronomy 28:33 A nation which you have not known shall eat up the fruit of your ground and of all your labors; and you shall be only oppressed and crushed continually;

Deuteronomy 28:34 so that you shall be driven mad by the sight which your eyes shall see.

Deuteronomy 28:35 The LORD will smite you on the knees and on the legs with grievous boils of which you cannot be healed, from the sole of your foot to the crown of your head.

Deuteronomy 28:36 “The LORD will bring you, and your king whom you set over you, to a nation that neither you nor your fathers have known; and there you shall serve other gods, of wood and stone.

Deuteronomy 28:37 And you shall become a horror, a proverb, and a byword, among all the peoples where the LORD will lead you away.

Deuteronomy 28:38 You shall carry much seed into the field, and shall gather little in; for the locust shall consume it.

Deuteronomy 28:39 You shall plant vineyards and dress them, but you shall neither drink of the wine nor gather the grapes; for the worm shall eat them.

Deuteronomy 28:40 You shall have olive trees throughout all your territory, but you shall not anoint yourself with the oil; for your olives shall drop off.

Deuteronomy 28:41 You shall beget sons and daughters, but they shall not be yours; for they shall go into captivity.

Deuteronomy 28:42 All your trees and the fruit of your ground the locust shall possess.

Deuteronomy 28:43 The sojourner who is among you shall mount above you higher and higher; and you shall come down lower and lower.

Deuteronomy 28:44 He shall lend to you, and you shall not lend to him; he shall be the head, and you shall be the tail.

Deuteronomy 28:45 All these curses shall come upon you and pursue you and overtake you, till you are destroyed, because you did not obey the voice of the LORD your God, to keep his commandments and his statutes which he commanded you.

Deuteronomy 28:46 They shall be upon you as a sign and a wonder, and upon your descendants for ever.

Deuteronomy 28:47 “Because you did not serve the LORD your God with joyfulness and gladness of heart, by reason of the abundance of all things,

Deuteronomy 28:48 therefore you shall serve your enemies whom the LORD will send against you, in hunger and thirst, in nakedness, and in want of all things; and he will put a yoke of iron upon your neck, until he has destroyed you.

Deuteronomy 28:49 The LORD will bring a nation against you from afar, from the end of the earth, as swift as the eagle flies, a nation whose language you do not understand,

Deuteronomy 28:50 a nation of stern countenance, who shall not regard the person of the old or show favor to the young, Deuteronomy 28:51 and shall eat the offspring of your cattle and the fruit of your ground, until you are destroyed; who also shall not leave you grain, wine, or oil, the increase of your cattle or the young of your flock, until they have caused you to perish.

Deuteronomy 28:52 They shall besiege you in all your towns, until your high and fortified walls, in which you trusted, come down throughout all your land; and they shall besiege you in all your towns throughout all your land, which the LORD your God has given you.

Deuteronomy 28:53 And you shall eat the offspring of your own body, the flesh of your sons and daughters, whom the LORD your God has given you, in the siege and in the distress with which your enemies shall distress you.

Deuteronomy 28:54 The man who is the most tender and delicately bred among you will grudge food to his brother, to the wife of his bosom, and to the last of the children who remain to him;

Deuteronomy 28:55 so that he will not give to any of them any of the flesh of his children whom he is eating, because he has nothing left him, in the siege and in the distress with which your enemy shall distress you in all your towns.

Deuteronomy 28:56 The most tender and delicately bred woman among you, who would not venture to set the sole of her foot upon the ground because she is so delicate and tender, will grudge to the husband of her bosom, to her son and to her daughter,

Deuteronomy 28:57 her afterbirth that comes out from between her feet and her children whom she bears, because she will eat them secretly, for want of all things, in the siege and in the distress with which your enemy shall distress you in your towns.

Deuteronomy 28:58 “If you are not careful to do all the words of this law which are written in this book, that you may fear this glorious and awful name, the LORD your God,

Deuteronomy 28:59 then the LORD will bring on you and your offspring extraordinary afflictions, afflictions severe and lasting, and sicknesses grievous and lasting.

Deuteronomy 28:60 And he will bring upon you again all the diseases of Egypt, which you were afraid of; and they shall cleave to you.

Deuteronomy 28:61 Every sickness also, and every affliction which is not recorded in the book of this law, the LORD will bring upon you, until you are destroyed.

Deuteronomy 28:62 Whereas you were as the stars of heaven for multitude, you shall be left few in number; because you did not obey the voice of the LORD your God.

Deuteronomy 28:63 And as the LORD took delight in doing you good and multiplying you, so the LORD will take delight in bringing ruin upon you and destroying you; and you shall be plucked off the land which you are entering to take possession of it.

Deuteronomy 28:64 And the LORD will scatter you among all peoples, from one end of the earth to the other; and there you shall serve other gods, of wood and stone, which neither you nor your fathers have known.

Deuteronomy 28:65 And among these nations you shall find no ease, and there shall be no rest for the sole of your foot; but the LORD will give you there a trembling heart, and failing eyes, and a languishing soul;

Deuteronomy 28:66 your life shall hang in doubt before you; night and day you shall be in dread, and have no assurance of your life.

Deuteronomy 28:67 In the morning you shall say, `Would it were evening!' and at evening you shall say, `Would it were morning!' because of the dread which your heart shall fear, and the sights which your eyes shall see.

Deuteronomy 28:68 And the LORD will bring you back in ships to Egypt, a journey which I promised that you should never make again; and there you shall offer yourselves for sale to your enemies as male and female slaves, but no man will buy you."

Deuteronomy 29:1 These are the words of the covenant which the LORD commanded Moses to make with the people of Israel in the land of Moab, besides the covenant which he had made with them at Horeb.

Deuteronomy 29:2 And Moses summoned all Israel and said to them: "You have seen all that the LORD did before your eyes in the land of Egypt, to Pharaoh and to all his servants and to all his land,

Deuteronomy 29:3 the great trials which your eyes saw, the signs, and those great wonders;

Deuteronomy 29:4 but to this day the LORD has not given you a mind to understand, or eyes to see, or ears to hear.

Deuteronomy 29:5 I have led you forty years in the wilderness; your clothes have not worn out upon you, and your sandals have not worn off your feet;

Deuteronomy 29:6 you have not eaten bread, and you have not drunk wine or strong drink; that you may know that I am the LORD your God.

Deuteronomy 29:7 And when you came to this place, Sihon the king of Heshbon and Og the king of Bashan came out against us to battle, but we defeated them;

Deuteronomy 29:8 we took their land, and gave it for an inheritance to the Reubenites, the Gadites, and the half-tribe of the Manassites.

Deuteronomy 29:9 Therefore be careful to do the words of this covenant, that you may prosper in all that you do.

Deuteronomy 29:10 “You stand this day all of you before the LORD your God; the heads of your tribes, your elders, and your officers, all the men of Israel,

Deuteronomy 29:11 your little ones, your wives, and the sojourner who is in your camp, both he who hews your wood and he who draws your water,

Deuteronomy 29:12 that you may enter into the sworn covenant of the LORD your God, which the LORD your God makes with you this day;

Deuteronomy 29:13 that he may establish you this day as his people, and that he may be your God, as he promised you, and as he swore to your fathers, to Abraham, to Isaac, and to Jacob.

Deuteronomy 29:14 Nor is it with you only that I make this sworn covenant,

Deuteronomy 29:15 but with him who is not here with us this day as well as with him who stands here with us this day before the LORD our God.

Deuteronomy 29:16 “You know how we dwelt in the land of Egypt, and how we came through the midst of the nations through which you passed;

Deuteronomy 29:17 and you have seen their detestable things, their idols of wood and stone, of silver and gold, which were among them.

Deuteronomy 29:18 Beware lest there be among you a man or woman or family or tribe, whose heart turns away this day from the LORD our God to go and serve the gods of those nations; lest there be among you a root bearing poisonous and bitter fruit,

Deuteronomy 29:19 one who, when he hears the words of this sworn covenant, blesses himself in his heart, saying, `I shall be safe, though I walk in the stubbornness of my heart.’ This would lead to the sweeping away of moist and dry alike.

Deuteronomy 29:20 The LORD would not pardon him, but rather the anger of the LORD and his jealousy would smoke against that man, and the curses written in this book would settle upon him, and the LORD would blot out his name from under heaven.

Deuteronomy 29:21 And the LORD would single him out from all the tribes of Israel for calamity, in accordance with all the curses of the covenant written in this book of the law.

Deuteronomy 29:22 And the generation to come, your children who rise up after you, and the foreigner who comes from a far land, would say, when they see the afflictions of that land and the sicknesses with which the LORD has made it sick —

Deuteronomy 29:23 the whole land brimstone and salt, and a burnt-out waste, unsown, and growing nothing, where no grass can sprout, an overthrow like that of Sodom and Gomorrah, Admah and Zeboiim, which the LORD overthrew in his anger and wrath —

Deuteronomy 29:24 yea, all the nations would say, `Why has the LORD done thus to this land? What means the heat of this great anger?'

Deuteronomy 29:25 Then men would say, `It is because they forsook the covenant of the LORD, the God of their fathers, which he made with them when he brought them out of the land of Egypt,

Deuteronomy 29:26 and went and served other gods and worshiped them, gods whom they had not known and whom he had not allotted to them;

Deuteronomy 29:27 therefore the anger of the LORD was kindled against this land, bringing upon it all the curses written in this book;

Deuteronomy 29:28 and the LORD uprooted them from their land in anger and fury and great wrath, and cast them into another land, as at this day.'

Deuteronomy 29:29 "The secret things belong to the LORD our God; but the things that are revealed belong to us and to our children for ever, that we may do all the words of this law.

Deuteronomy 30:1 "And when all these things come upon you, the blessing and the curse, which I have set before you, and you call them to mind among all the nations where the LORD your God has driven you,

Deuteronomy 30:2 and return to the LORD your God, you and your children, and obey his voice in all that I command you this day, with all your heart and with all your soul;

Deuteronomy 30:3 then the LORD your God will restore your fortunes, and have compassion upon you, and he will gather you again from all the peoples where the LORD your God has scattered you.

Deuteronomy 30:4 If your outcasts are in the uttermost parts of heaven, from there the LORD your God will gather you, and from there he will fetch you;

Deuteronomy 30:5 and the LORD your God will bring you into the land which your fathers possessed, that you may possess it; and he will make you more prosperous and numerous than your fathers.

Deuteronomy 30:6 And the LORD your God will circumcise your heart and the heart of your offspring, so that you will love the LORD your God with all your heart and with all your soul, that you may live.

Deuteronomy 30:7 And the LORD your God will put all these curses upon your foes and enemies who persecuted you.

Deuteronomy 30:8 And you shall again obey the voice of the LORD, and keep all his commandments which I command you this day.

Deuteronomy 30:9 The LORD your God will make you abundantly prosperous in all the work of your hand, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your ground; for the LORD will again take delight in prospering you, as he took delight in your fathers,

Deuteronomy 30:10 if you obey the voice of the LORD your God, to keep his commandments and his statutes which are written in this book of the law, if you turn to the LORD your God with all your heart and with all your soul.

Deuteronomy 30:11 "For this commandment which I command you this day is not too hard for you, neither is it far off.

Deuteronomy 30:12 It is not in heaven, that you should say, `Who will go up for us to heaven, and bring it to us, that we may hear it and do it?'

Deuteronomy 30:13 Neither is it beyond the sea, that you should say, `Who will go over the sea for us, and bring it to us, that we may hear it and do it?'

Deuteronomy 30:14 But the word is very near you; it is in your mouth and in your heart, so that you can do it.

Deuteronomy 30:15 "See, I have set before you this day life and good, death and evil.

Deuteronomy 30:16 If you obey the commandments of the LORD your God which I command you this day, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his ordinances, then you shall live and multiply, and the LORD your God will bless you in the land which you are entering to take possession of it.

Deuteronomy 30:17 But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them,

Deuteronomy 30:18 I declare to you this day, that you shall perish; you shall not live long in the land which you are going over the Jordan to enter and possess.

Deuteronomy 30:19 I call heaven and earth to witness against you this day, that I have set before you life and death, blessing and curse; therefore choose life, that you and your descendants may live,

Deuteronomy 30:20 loving the LORD your God, obeying his voice, and cleaving to him; for that means life to you and length of days, that you may dwell in the land which the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

Deuteronomy 31:1 So Moses continued to speak these words to all Israel.

Deuteronomy 31:2 And he said to them, "I am a hundred and twenty years old this day; I am no longer able to go out and come in. The LORD has said to me, `You shall not go over this Jordan.'

Deuteronomy 31:3 The LORD your God himself will go over before you; he will destroy these nations before you, so that you shall dispossess them; and Joshua will go over at your head, as the LORD has spoken.

Deuteronomy 31:4 And the LORD will do to them as he did to Sihon and Og, the kings of the Amorites, and to their land, when he destroyed them.

Deuteronomy 31:5 And the LORD will give them over to you, and you shall do to them according to all the commandment which I have commanded you.

Deuteronomy 31:6 Be strong and of good courage, do not fear or be in dread of them: for it is the LORD your God who goes with you; he will not fail you or forsake you."

Deuteronomy 31:7 Then Moses summoned Joshua, and said to him in the sight of all Israel, "Be strong and of good courage; for you shall go with this people into the land which the LORD has sworn to their fathers to give them; and you shall put them in possession of it.

Deuteronomy 31:8 It is the LORD who goes before you; he will be with you, he will not fail you or forsake you; do not fear or be dismayed."

Deuteronomy 31:9 And Moses wrote this law, and gave it to the priests the sons of Levi, who carried the ark of the covenant of the LORD, and to all the elders of Israel.

Deuteronomy 31:10 And Moses commanded them, "At the end of every seven years, at the set time of the year of release, at the feast of booths,

Deuteronomy 31:11 when all Israel comes to appear before the LORD your God at the place which he will choose, you shall read this law before all Israel in their hearing.

Deuteronomy 31:12 Assemble the people, men, women, and little ones, and the sojourner within your towns, that they may hear and learn to fear the LORD your God, and be careful to do all the words of this law,

Deuteronomy 31:13 and that their children, who have not known it, may hear and learn to fear the LORD your God, as long as you live in the land which you are going over the Jordan to possess."

Deuteronomy 31:14 And the LORD said to Moses, "Behold, the days approach when you must die; call Joshua, and present yourselves in the tent of meeting, that I may commission him." And Moses and Joshua went and presented themselves in the tent of meeting.

Deuteronomy 31:15 And the LORD appeared in the tent in a pillar of cloud; and the pillar of cloud stood by the door of the tent.

Deuteronomy 31:16 And the LORD said to Moses, "Behold, you are about to sleep with your fathers; then this people will rise and play the harlot after the strange gods of the land, where they go to be among them, and they will forsake me and break my covenant which I have made with them.

Deuteronomy 31:17 Then my anger will be kindled against them in that day, and I will forsake them and hide my face from them, and they will be devoured; and many evils and troubles will come upon them, so that they will say in that day, `Have not these evils come upon us because our God is not among us?'

Deuteronomy 31:18 And I will surely hide my face in that day on account of all the evil which they have done, because they have turned to other gods.

Deuteronomy 31:19 Now therefore write this song, and teach it to the people of Israel; put it in their mouths, that this song may be a witness for me against the people of Israel.

Deuteronomy 31:20 For when I have brought them into the land flowing with milk and honey, which I swore to give to their fathers, and they have eaten and are full and grown fat, they will turn to other gods and serve them, and despise me and break my covenant.

Deuteronomy 31:21 And when many evils and troubles have come upon them, this song shall confront them as a witness (for it will live unforgotten in the mouths of their descendants); for I know the purposes which they are already forming, before I have brought them into the land that I swore to give."

Deuteronomy 31:22 So Moses wrote this song the same day, and taught it to the people of Israel.

Deuteronomy 31:23 And the LORD commissioned Joshua the son of Nun and said, "Be strong and of good courage; for you shall bring the children of Israel into the land which I swore to give them: I will be with you."

Deuteronomy 31:24 When Moses had finished writing the words of this law in a book, to the very end,

Deuteronomy 31:25 Moses commanded the Levites who carried the ark of the covenant of the LORD,

Deuteronomy 31:26 "Take this book of the law, and put it by the side of the ark of the covenant of the LORD your God, that it may be there for a witness against you.

Deuteronomy 31:27 For I know how rebellious and stubborn you are; behold, while I am yet alive with you, today you have been rebellious against the LORD; how much more after my death!

Deuteronomy 31:28 Assemble to me all the elders of your tribes, and your officers, that I may speak these words in their ears and call heaven and earth to witness against them.

Deuteronomy 31:29 For I know that after my death you will surely act corruptly, and turn aside from the way which I have commanded you; and in the days to come evil will befall you, because you will do what is evil in the sight of the LORD, provoking him to anger through the work of your hands."

Deuteronomy 31:30 Then Moses spoke the words of this song until they were finished, in the ears of all the assembly of Israel:

Deuteronomy 32:1 "Give ear, O heavens, and I will speak; and let the earth hear the words of my mouth.

Deuteronomy 32:2 May my teaching drop as the rain, my speech distil as the dew, as the gentle rain upon the tender grass, and as the showers upon the herb.

Deuteronomy 32:3 For I will proclaim the name of the LORD. Ascribe greatness to our God!

Deuteronomy 32:4 "The Rock, his work is perfect; for all his ways are justice. A God of faithfulness and without iniquity, just and right is he.

Deuteronomy 32:5 They have dealt corruptly with him, they are no longer his children because of their blemish; they are a perverse and crooked generation.

Deuteronomy 32:6 Do you thus requite the LORD, you foolish and senseless people? Is not he your father, who created you, who made you and established you?

Deuteronomy 32:7 Remember the days of old, consider the years of many generations; ask your father, and he will show you; your elders, and they will tell you.

Deuteronomy 32:8 When the Most High gave to the nations their inheritance, when he separated the sons of men, he fixed the bounds of the peoples according to the number of the sons of God.

Deuteronomy 32:9 For the LORD's portion is his people, Jacob his allotted heritage.

Deuteronomy 32:10 "He found him in a desert land, and in the howling waste of the wilderness; he encircled him, he cared for him, he kept him as the apple of his eye.

Deuteronomy 32:11 Like an eagle that stirs up its nest, that flutters over its young, spreading out its wings, catching them, bearing them on its pinions,

Deuteronomy 32:12 the LORD alone did lead him, and there was no foreign god with him.

Deuteronomy 32:13 He made him ride on the high places of the earth, and he ate the produce of the field; and he made him suck honey out of the rock, and oil out of the flinty rock.

Deuteronomy 32:14 Curds from the herd, and milk from the flock, with fat of lambs and rams, herds of Bashan and goats, with the finest of the wheat—and of the blood of the grape you drank wine.

Deuteronomy 32:15 “But Jeshurun waxed fat, and kicked; you waxed fat, you grew thick, you became sleek; then he forsook God who made him, and scoffed at the Rock of his salvation.

Deuteronomy 32:16 They stirred him to jealousy with strange gods; with abominable practices they provoked him to anger.

Deuteronomy 32:17 They sacrificed to demons which were no gods, to gods they had never known, to new gods that had come in of late, whom your fathers had never dreaded.

Deuteronomy 32:18 You were unmindful of the Rock that begot you, and you forgot the God who gave you birth.

Deuteronomy 32:19 “The LORD saw it, and spurned them, because of the provocation of his sons and his daughters.

Deuteronomy 32:20 And he said, `I will hide my face from them, I will see what their end will be, for they are a perverse generation, children in whom is no faithfulness.

Deuteronomy 32:21 They have stirred me to jealousy with what is no god; they have provoked me with their idols. So I will stir them to jealousy with those who are no people; I will provoke them with a foolish nation.

Deuteronomy 32:22 For a fire is kindled by my anger, and it burns to the depths of Sheol, devours the earth and its increase, and sets on fire the foundations of the mountains.

Deuteronomy 32:23 “`And I will heap evils upon them; I will spend my arrows upon them;

Deuteronomy 32:24 they shall be wasted with hunger, and devoured with burning heat and poisonous pestilence; and I will send the teeth of beasts against them, with venom of crawling things of the dust.

Deuteronomy 32:25 In the open the sword shall bereave, and in the chambers shall be terror, destroying both young man and virgin, the sucking child with the man of gray hairs.

Deuteronomy 32:26 I would have said, “I will scatter them afar, I will make the remembrance of them cease from among men,”

Deuteronomy 32:27 had I not feared provocation by the enemy, lest their adversaries should judge amiss, lest they should say, “Our hand is triumphant, the LORD has not wrought all this.”‘

Deuteronomy 32:28 “For they are a nation void of counsel, and there is no understanding in them.

Deuteronomy 32:29 If they were wise, they would understand this, they would discern their latter end!

Deuteronomy 32:30 How should one chase a thousand, and two put ten thousand to flight, unless their Rock had sold them, and the LORD had given them up?

Deuteronomy 32:31 For their rock is not as our Rock, even our enemies themselves being judges.

Deuteronomy 32:32 For their vine comes from the vine of Sodom, and from the fields of Gomorrah; their grapes are grapes of poison, their clusters are bitter;

Deuteronomy 32:33 their wine is the poison of serpents, and the cruel venom of asps.

Deuteronomy 32:34 “Is not this laid up in store with me, sealed up in my treasuries?

Deuteronomy 32:35 Vengeance is mine, and recompense, for the time when their foot shall slip; for the day of their calamity is at hand, and their doom comes swiftly.

Deuteronomy 32:36 For the LORD will vindicate his people and have compassion on his servants, when he sees that their power is gone, and there is none remaining, bond or free.

Deuteronomy 32:37 Then he will say, `Where are their gods, the rock in which they took refuge,

Deuteronomy 32:38 who ate the fat of their sacrifices, and drank the wine of their drink offering? Let them rise up and help you, let them be your protection!

Deuteronomy 32:39 “`See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand.

Deuteronomy 32:40 For I lift up my hand to heaven, and swear, As I live for ever,

Deuteronomy 32:41 if I whet my glittering sword, and my hand takes hold on judgment, I will take vengeance on my adversaries, and will requite those who hate me.

Deuteronomy 32:42 I will make my arrows drunk with blood, and my sword shall devour flesh—with the blood of the slain and the captives, from the long-haired heads of the enemy.’

Deuteronomy 32:43 “Praise his people, O you nations; for he avenges the blood of his servants, and takes vengeance on his adversaries, and makes expiation for the land of his people.”

Deuteronomy 32:44 Moses came and recited all the words of this song in the hearing of the people, he and Joshua the son of Nun.

Deuteronomy 32:45 And when Moses had finished speaking all these words to all Israel,

Deuteronomy 32:46 he said to them, “Lay to heart all the words which I enjoin upon you this day, that you may command them to your children, that they may be careful to do all the words of this law.

Deuteronomy 32:47 For it is no trifle for you, but it is your life, and thereby you shall live long in the land which you are going over the Jordan to possess."

Deuteronomy 32:48 And the LORD said to Moses that very day,

Deuteronomy 32:49 "Ascend this mountain of the Abarim, Mount Nebo, which is in the land of Moab, opposite Jericho; and view the land of Canaan, which I give to the people of Israel for a possession;

Deuteronomy 32:50 and die on the mountain which you ascend, and be gathered to your people, as Aaron your brother died in Mount Hor and was gathered to his people;

Deuteronomy 32:51 because you broke faith with me in the midst of the people of Israel at the waters of Meribath-kadesh, in the wilderness of Zin; because you did not revere me as holy in the midst of the people of Israel.

Deuteronomy 32:52 For you shall see the land before you; but you shall not go there, into the land which I give to the people of Israel."

Deuteronomy 33:1 This is the blessing with which Moses the man of God blessed the children of Israel before his death.

Deuteronomy 33:2 He said, "The LORD came from Sinai, and dawned from Seir upon us; he shone forth from Mount Paran, he came from the ten thousands of holy ones, with flaming fire at his right hand.

Deuteronomy 33:3 Yea, he loved his people; all those consecrated to him were in his hand; so they followed in thy steps, receiving direction from thee,

Deuteronomy 33:4 when Moses commanded us a law, as a possession for the assembly of Jacob.

Deuteronomy 33:5 Thus the LORD became king in Jeshurun, when the heads of the people were gathered, all the tribes of Israel together.

Deuteronomy 33:6 "Let Reuben live, and not die, nor let his men be few."

Deuteronomy 33:7 And this he said of Judah: "Hear, O LORD, the voice of Judah, and bring him in to his people. With thy hands contend for him, and be a help against his adversaries."

Deuteronomy 33:8 And of Levi he said, "Give to Levi thy Thummim, and thy Urim to thy godly one, whom thou didst test at Massah, with whom thou didst strive at the waters of Meribah;

Deuteronomy 33:9 who said of his father and mother, `I regard them not'; he disowned his brothers, and ignored his children. For they observed thy word, and kept thy covenant.

Deuteronomy 33:10 They shall teach Jacob thy ordinances, and Israel thy law; they shall put incense before thee, and whole burnt offering upon thy altar.

Deuteronomy 33:11 Bless, O LORD, his substance, and accept the work of his hands; crush the loins of his adversaries, of those that hate him, that they rise not again."

Deuteronomy 33:12 Of Benjamin he said, "The beloved of the LORD, he dwells in safety by him; he encompasses him all the day long, and makes his dwelling between his shoulders."

Deuteronomy 33:13 And of Joseph he said, "Blessed by the LORD be his land, with the choicest gifts of heaven above, and of the deep that couches beneath,

Deuteronomy 33:14 with the choicest fruits of the sun, and the rich yield of the months,

Deuteronomy 33:15 with the finest produce of the ancient mountains, and the abundance of the everlasting hills,

Deuteronomy 33:16 with the best gifts of the earth and its fulness, and the favor of him that dwelt in the bush. Let these come upon the head of Joseph, and upon the crown of the head of him that is prince among his brothers.

Deuteronomy 33:17 His firstling bull has majesty, and his horns are the horns of a wild ox; with them he shall push the peoples, all of them, to the ends of the earth; such are the ten thousands of Ephraim, and such are the thousands of Manasseh."

Deuteronomy 33:18 And of Zebulun he said, "Rejoice, Zebulun, in your going out; and Issachar, in your tents.

Deuteronomy 33:19 They shall call peoples to their mountain; there they offer right sacrifices; for they suck the affluence of the seas and the hidden treasures of the sand."

Deuteronomy 33:20 And of Gad he said, "Blessed be he who enlarges Gad! Gad couches like a lion, he tears the arm, and the crown of the head.

Deuteronomy 33:21 He chose the best of the land for himself, for there a commander's portion was reserved; and he came to the heads of the people, with Israel he executed the commands and just decrees of the LORD."

Deuteronomy 33:22 And of Dan he said, "Dan is a lion's whelp, that leaps forth from Bashan."

Deuteronomy 33:23 And of Naphtali he said, "O Naphtali, satisfied with favor, and full of the blessing of the LORD, possess the lake and the south."

Deuteronomy 33:24 And of Asher he said, "Blessed above sons be Asher; let him be the favorite of his brothers, and let him dip his foot in oil.

Deuteronomy 33:25 Your bars shall be iron and bronze; and as your days, so shall your strength be.

Deuteronomy 33:26 “There is none like God, O Jeshurun, who rides through the heavens to your help, and in his majesty through the skies.

Deuteronomy 33:27 The eternal God is your dwelling place, and underneath are the everlasting arms. And he thrust out the enemy before you, and said, Destroy.

Deuteronomy 33:28 So Israel dwelt in safety, the fountain of Jacob alone, in a land of grain and wine; yea, his heavens drop down dew.

Deuteronomy 33:29 Happy are you, O Israel! Who is like you, a people saved by the LORD, the shield of your help, and the sword of your triumph! Your enemies shall come fawning to you; and you shall tread upon their high places.”

Deuteronomy 34:1 And Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan,

Deuteronomy 34:2 all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea,

Deuteronomy 34:3 the Negeb, and the Plain, that is, the valley of Jericho the city of palm trees, as far as Zoar.

Deuteronomy 34:4 And the LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, `I will give it to your descendants.’ I have let you see it with your eyes, but you shall not go over there.”

Deuteronomy 34:5 So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD,

Deuteronomy 34:6 and he buried him in the valley in the land of Moab opposite Bethpeor; but no man knows the place of his burial to this day.

Deuteronomy 34:7 Moses was a hundred and twenty years old when he died; his eye was not dim, nor his natural force abated.

Deuteronomy 34:8 And the people of Israel wept for Moses in the plains of Moab thirty days; then the days of weeping and mourning for Moses were ended.

Deuteronomy 34:9 And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands upon him; so the people of Israel obeyed him, and did as the LORD had commanded Moses.

Deuteronomy 34:10 And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face,

Deuteronomy 34:11 none like him for all the signs and the wonders which the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land,

Deuteronomy 34:12 and for all the mighty power and all the great and terrible deeds which Moses wrought in the sight of all Israel.

Joshua

1:1 After the death of Moses the servant of the LORD, the LORD said to Joshua the son of Nun, Moses' minister,

Joshua 1:2 "Moses my servant is dead; now therefore arise, go over this Jordan, you and all this people, into the land which I am giving to them, to the people of Israel.

Joshua 1:3 Every place that the sole of your foot will tread upon I have given to you, as I promised to Moses.

Joshua 1:4 From the wilderness and this Lebanon as far as the great river, the river Euphrates, all the land of the Hittites to the Great Sea toward the going down of the sun shall be your territory.

Joshua 1:5 No man shall be able to stand before you all the days of your life; as I was with Moses, so I will be with you; I will not fail you or forsake you.

Joshua 1:6 Be strong and of good courage; for you shall cause this people to inherit the land which I swore to their fathers to give them.

Joshua 1:7 Only be strong and very courageous, being careful to do according to all the law which Moses my servant commanded you; turn not from it to the right hand or to the left, that you may have good success wherever you go.

Joshua 1:8 This book of the law shall not depart out of your mouth, but you shall meditate on it day and night, that you may be careful to do according to all that is written in it; for then you shall make your way prosperous, and then you shall have good success.

Joshua 1:9 Have I not commanded you? Be strong and of good courage; be not frightened, neither be dismayed; for the LORD your God is with you wherever you go."

Joshua 1:10 Then Joshua commanded the officers of the people,

Joshua 1:11 "Pass through the camp, and command the people, `Prepare your provisions; for within three days you are to pass over this Jordan, to go in to take possession of the land which the LORD your God gives you to possess.'"

Joshua 1:12 And to the Reubenites, the Gadites, and the half-tribe of Manasseh Joshua said,

Joshua 1:13 "Remember the word which Moses the servant of the LORD commanded you, saying, `The LORD your God is providing you a place of rest, and will give you this land.'

Joshua 1:14 Your wives, your little ones, and your cattle shall remain in the land which Moses gave you beyond the Jordan; but all the men of valor among you shall pass over armed before your brethren and shall help them, Joshua 1:15 until the LORD gives rest to your brethren as well as to you, and they also take possession of the land which the LORD your God is giving them; then you shall return to the land of your possession, and shall possess it, the land which Moses the servant of the LORD gave you beyond the Jordan toward the sunrise.”

Joshua 1:16 And they answered Joshua, “All that you have commanded us we will do, and wherever you send us we will go.

Joshua 1:17 Just as we obeyed Moses in all things, so we will obey you; only may the LORD your God be with you, as he was with Moses!

Joshua 1:18 Whoever rebels against your commandment and disobeys your words, whatever you command him, shall be put to death. Only be strong and of good courage.”

Joshua 2:1 And Joshua the son of Nun sent two men secretly from Shittim as spies, saying, “Go, view the land, especially Jericho.” And they went, and came into the house of a harlot whose name was Rahab, and lodged there.

Joshua 2:2 And it was told the king of Jericho, “Behold, certain men of Israel have come here tonight to search out the land.”

Joshua 2:3 Then the king of Jericho sent to Rahab, saying, “Bring forth the men that have come to you, who entered your house; for they have come to search out all the land.”

Joshua 2:4 But the woman had taken the two men and hidden them; and she said, “True, men came to me, but I did not know where they came from;

Joshua 2:5 and when the gate was to be closed, at dark, the men went out; where the men went I do not know; pursue them quickly, for you will overtake them.”

Joshua 2:6 But she had brought them up to the roof, and hid them with the stalks of flax which she had laid in order on the roof.

Joshua 2:7 So the men pursued after them on the way to the Jordan as far as the fords; and as soon as the pursuers had gone out, the gate was shut.

Joshua 2:8 Before they lay down, she came up to them on the roof,

Joshua 2:9 and said to the men, “I know that the LORD has given you the land, and that the fear of you has fallen upon us, and that all the inhabitants of the land melt away before you.

Joshua 2:10 For we have heard how the LORD dried up the water of the Red Sea before you when you came out of Egypt, and what you did to the two kings of the Amorites that were beyond the Jordan, to Sihon and Og, whom you utterly destroyed.

Joshua 2:11 And as soon as we heard it, our hearts melted, and there was no courage left in any man, because of you; for the LORD your God is he who is God in heaven above and on earth beneath.

Joshua 2:12 Now then, swear to me by the LORD that as I have dealt kindly with you, you also will deal kindly with my father's house, and give me a sure sign,

Joshua 2:13 and save alive my father and mother, my brothers and sisters, and all who belong to them, and deliver our lives from death."

Joshua 2:14 And the men said to her, "Our life for yours! If you do not tell this business of ours, then we will deal kindly and faithfully with you when the LORD gives us the land."

Joshua 2:15 Then she let them down by a rope through the window, for her house was built into the city wall, so that she dwelt in the wall.

Joshua 2:16 And she said to them, "Go into the hills, lest the pursuers meet you; and hide yourselves there three days, until the pursuers have returned; then afterward you may go your way."

Joshua 2:17 The men said to her, "We will be guiltless with respect to this oath of yours which you have made us swear.

Joshua 2:18 Behold, when we come into the land, you shall bind this scarlet cord in the window through which you let us down; and you shall gather into your house your father and mother, your brothers, and all your father's household.

Joshua 2:19 If any one goes out of the doors of your house into the street, his blood shall be upon his head, and we shall be guiltless; but if a hand is laid upon any one who is with you in the house, his blood shall be on our head.

Joshua 2:20 But if you tell this business of ours, then we shall be guiltless with respect to your oath which you have made us swear."

Joshua 2:21 And she said, "According to your words, so be it." Then she sent them away, and they departed; and she bound the scarlet cord in the window.

Joshua 2:22 They departed, and went into the hills, and remained there three days, until the pursuers returned; for the pursuers had made search all along the way and found nothing.

Joshua 2:23 Then the two men came down again from the hills, and passed over and came to Joshua the son of Nun; and they told him all that had befallen them.

Joshua 2:24 And they said to Joshua, "Truly the LORD has given all the land into our hands; and moreover all the inhabitants of the land are fainthearted because of us."

Joshua 3:1 Early in the morning Joshua rose and set out from Shittim, with all the people of Israel; and they came to the Jordan, and lodged there before they passed over.

Joshua 3:2 At the end of three days the officers went through the camp

Joshua 3:3 and commanded the people, “When you see the ark of the covenant of the LORD your God being carried by the Levitical priests, then you shall set out from your place and follow it,

Joshua 3:4 that you may know the way you shall go, for you have not passed this way before. Yet there shall be a space between you and it, a distance of about two thousand cubits; do not come near it.”

Joshua 3:5 And Joshua said to the people, “Sanctify yourselves; for tomorrow the LORD will do wonders among you.”

Joshua 3:6 And Joshua said to the priests, “Take up the ark of the covenant, and pass on before the people.” And they took up the ark of the covenant, and went before the people.

Joshua 3:7 And the LORD said to Joshua, “This day I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you.

Joshua 3:8 And you shall command the priests who bear the ark of the covenant, `When you come to the brink of the waters of the Jordan, you shall stand still in the Jordan.'”

Joshua 3:9 And Joshua said to the people of Israel, “Come hither, and hear the words of the LORD your God.”

Joshua 3:10 And Joshua said, “Hereby you shall know that the living God is among you, and that he will without fail drive out from before you the Canaanites, the Hittites, the Hivites, the Perizzites, the Girgashites, the Amorites, and the Jebusites.

Joshua 3:11 Behold, the ark of the covenant of the Lord of all the earth is to pass over before you into the Jordan.

Joshua 3:12 Now therefore take twelve men from the tribes of Israel, from each tribe a man.

Joshua 3:13 And when the soles of the feet of the priests who bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, the waters of the Jordan shall be stopped from flowing, and the waters coming down from above shall stand in one heap.”

Joshua 3:14 So, when the people set out from their tents, to pass over the Jordan with the priests bearing the ark of the covenant before the people,

Joshua 3:15 and when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the brink of the water (the Jordan overflows all its banks throughout the time of harvest),

Joshua 3:16 the waters coming down from above stood and rose up in a heap far off, at Adam, the city that is beside Zarethan, and those flowing down toward the sea of the Arabah, the Salt Sea, were wholly cut off; and the people passed over opposite Jericho.

Joshua 3:17 And while all Israel were passing over on dry ground, the priests who bore the ark of the covenant of the LORD stood on dry ground in the midst of the Jordan, until all the nation finished passing over the Jordan.

Joshua 4:1 When all the nation had finished passing over the Jordan, the LORD said to Joshua,

Joshua 4:2 "Take twelve men from the people, from each tribe a man,

Joshua 4:3 and command them, `Take twelve stones from here out of the midst of the Jordan, from the very place where the priests' feet stood, and carry them over with you, and lay them down in the place where you lodge tonight.'"

Joshua 4:4 Then Joshua called the twelve men from the people of Israel, whom he had appointed, a man from each tribe;

Joshua 4:5 and Joshua said to them, "Pass on before the ark of the LORD your God into the midst of the Jordan, and take up each of you a stone upon his shoulder, according to the number of the tribes of the people of Israel,

Joshua 4:6 that this may be a sign among you, when your children ask in time to come, `What do those stones mean to you?'

Joshua 4:7 Then you shall tell them that the waters of the Jordan were cut off before the ark of the covenant of the LORD; when it passed over the Jordan, the waters of the Jordan were cut off. So these stones shall be to the people of Israel a memorial for ever."

Joshua 4:8 And the men of Israel did as Joshua commanded, and took up twelve stones out of the midst of the Jordan, according to the number of the tribes of the people of Israel, as the LORD told Joshua; and they carried them over with them to the place where they lodged, and laid them down there.

Joshua 4:9 And Joshua set up twelve stones in the midst of the Jordan, in the place where the feet of the priests bearing the ark of the covenant had stood; and they are there to this day.

Joshua 4:10 For the priests who bore the ark stood in the midst of the Jordan, until everything was finished that the LORD commanded Joshua to tell the people, according to all that Moses had commanded Joshua. The people passed over in haste;

Joshua 4:11 and when all the people had finished passing over, the ark of the LORD and the priests passed over before the people.

Joshua 4:12 The sons of Reuben and the sons of Gad and the half-tribe of Manasseh passed over armed before the people of Israel, as Moses had bidden them;

Joshua 4:13 about forty thousand ready armed for war passed over before the LORD for battle, to the plains of Jericho.

Joshua 4:14 On that day the LORD exalted Joshua in the sight of all Israel; and they stood in awe of him, as they had stood in awe of Moses, all the days of his life.

Joshua 4:15 And the LORD said to Joshua,

Joshua 4:16 “Command the priests who bear the ark of the testimony to come up out of the Jordan.”

Joshua 4:17 Joshua therefore commanded the priests, “Come up out of the Jordan.”

Joshua 4:18 And when the priests bearing the ark of the covenant of the LORD came up from the midst of the Jordan, and the soles of the priests’ feet were lifted up on dry ground, the waters of the Jordan returned to their place and overflowed all its banks, as before.

Joshua 4:19 The people came up out of the Jordan on the tenth day of the first month, and they encamped in Gilgal on the east border of Jericho.

Joshua 4:20 And those twelve stones, which they took out of the Jordan, Joshua set up in Gilgal.

Joshua 4:21 And he said to the people of Israel, “When your children ask their fathers in time to come, `What do these stones mean?’

Joshua 4:22 then you shall let your children know, `Israel passed over this Jordan on dry ground.’

Joshua 4:23 For the LORD your God dried up the waters of the Jordan for you until you passed over, as the LORD your God did to the Red Sea, which he dried up for us until we passed over,

Joshua 4:24 so that all the peoples of the earth may know that the hand of the LORD is mighty; that you may fear the LORD your God for ever.”

Joshua 5:1 When all the kings of the Amorites that were beyond the Jordan to the west, and all the kings of the Canaanites that were by the sea, heard that the LORD had dried up the waters of the Jordan for the people of Israel until they had crossed over, their heart melted, and there was no longer any spirit in them, because of the people of Israel.

Joshua 5:2 At that time the LORD said to Joshua, “Make flint knives and circumcise the people of Israel again the second time.”

Joshua 5:3 So Joshua made flint knives, and circumcised the people of Israel at Gibeathhaaraloth.

Joshua 5:4 And this is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the men of war, had died on the way in the wilderness after they had come out of Egypt.

Joshua 5:5 Though all the people who came out had been circumcised, yet all the people that were born on the way in the wilderness after they had come out of Egypt had not been circumcised.

Joshua 5:6 For the people of Israel walked forty years in the wilderness, till all the nation, the men of war that came forth out of Egypt, perished, because they did not hearken to the voice of the LORD; to them the LORD swore that he would not let them see the land which the LORD had sworn to their fathers to give us, a land flowing with milk and honey.

Joshua 5:7 So it was their children, whom he raised up in their stead, that Joshua circumcised; for they were uncircumcised, because they had not been circumcised on the way.

Joshua 5:8 When the circumcising of all the nation was done, they remained in their places in the camp till they were healed.

Joshua 5:9 And the LORD said to Joshua, “This day I have rolled away the reproach of Egypt from you.” And so the name of that place is called Gilgal to this day.

Joshua 5:10 While the people of Israel were encamped in Gilgal they kept the passover on the fourteenth day of the month at evening in the plains of Jericho.

Joshua 5:11 And on the morrow after the passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain.

Joshua 5:12 And the manna ceased on the morrow, when they ate of the produce of the land; and the people of Israel had manna no more, but ate of the fruit of the land of Canaan that year.

Joshua 5:13 When Joshua was by Jericho, he lifted up his eyes and looked, and behold, a man stood before him with his drawn sword in his hand; and Joshua went to him and said to him, “Are you for us, or for our adversaries?”

Joshua 5:14 And he said, “No; but as commander of the army of the LORD I have now come.” And Joshua fell on his face to the earth, and worshiped, and said to him, “What does my lord bid his servant?”

Joshua 5:15 And the commander of the LORD’s army said to Joshua, “Put off your shoes from your feet; for the place where you stand is holy.” And Joshua did so.

Joshua 6:1 Now Jericho was shut up from within and from without because of the people of Israel; none went out, and none came in.

Joshua 6:2 And the LORD said to Joshua, “See, I have given into your hand Jericho, with its king and mighty men of valor.

Joshua 6:3 You shall march around the city, all the men of war going around the city once. Thus shall you do for six days.

Joshua 6:4 And seven priests shall bear seven trumpets of rams’ horns before the ark; and on the seventh day you shall march around the city seven times, the priests blowing the trumpets.

Joshua 6:5 And when they make a long blast with the ram’s horn, as soon as you hear the sound of the trumpet, then all the people shall shout with a great shout; and the wall of the city will fall down flat, and the people shall go up every man straight before him.”

Joshua 6:6 So Joshua the son of Nun called the priests and said to them, “Take up the ark of the covenant, and let seven priests bear seven trumpets of rams’ horns before the ark of the LORD.”

Joshua 6:7 And he said to the people, “Go forward; march around the city, and let the armed men pass on before the ark of the LORD.”

Joshua 6:8 And as Joshua had commanded the people, the seven priests bearing the seven trumpets of rams’ horns before the LORD went forward, blowing the trumpets, with the ark of the covenant of the LORD following them.

Joshua 6:9 And the armed men went before the priests who blew the trumpets, and the rear guard came after the ark, while the trumpets blew continually.

Joshua 6:10 But Joshua commanded the people, “You shall not shout or let your voice be heard, neither shall any word go out of your mouth, until the day I bid you shout; then you shall shout.”

Joshua 6:11 So he caused the ark of the LORD to compass the city, going about it once; and they came into the camp, and spent the night in the camp.

Joshua 6:12 Then Joshua rose early in the morning, and the priests took up the ark of the LORD.

Joshua 6:13 And the seven priests bearing the seven trumpets of rams’ horns before the ark of the LORD passed on, blowing the trumpets continually; and the armed men went before them, and the rear guard came after the ark of the LORD, while the trumpets blew continually.

Joshua 6:14 And the second day they marched around the city once, and returned into the camp. So they did for six days.

Joshua 6:15 On the seventh day they rose early at the dawn of day, and marched around the city in the same manner seven times: it was only on that day that they marched around the city seven times.

Joshua 6:16 And at the seventh time, when the priests had blown the trumpets, Joshua said to the people, “Shout; for the LORD has given you the city.

Joshua 6:17 And the city and all that is within it shall be devoted to the LORD for destruction; only Rahab the harlot and all who are with her in her house shall live, because she hid the messengers that we sent.

Joshua 6:18 But you, keep yourselves from the things devoted to destruction, lest when you have devoted them you take any of the devoted things and make the camp of Israel a thing for destruction, and bring trouble upon it.

Joshua 6:19 But all silver and gold, and vessels of bronze and iron, are sacred to the LORD; they shall go into the treasury of the LORD.”

Joshua 6:20 So the people shouted, and the trumpets were blown. As soon as the people heard the sound of the trumpet, the people raised a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

Joshua 6:21 Then they utterly destroyed all in the city, both men and women, young and old, oxen, sheep, and asses, with the edge of the sword.

Joshua 6:22 And Joshua said to the two men who had spied out the land, “Go into the harlot’s house, and bring out from it the woman, and all who belong to her, as you swore to her.”

Joshua 6:23 So the young men who had been spies went in, and brought out Rahab, and her father and mother and brothers and all who belonged to her; and they brought all her kindred, and set them outside the camp of Israel.

Joshua 6:24 And they burned the city with fire, and all within it; only the silver and gold, and the vessels of bronze and of iron, they put into the treasury of the house of the LORD.

Joshua 6:25 But Rahab the harlot, and her father’s household, and all who belonged to her, Joshua saved alive; and she dwelt in Israel to this day, because she hid the messengers whom Joshua sent to spy out Jericho.

Joshua 6:26 Joshua laid an oath upon them at that time, saying, “Cursed before the LORD be the man that rises up and rebuilds this city, Jericho. At the cost of his first-born shall he lay its foundation, and at the cost of his youngest son shall he set up its gates.”

Joshua 6:27 So the LORD was with Joshua; and his fame was in all the land.

Joshua 7:1 But the people of Israel broke faith in regard to the devoted things; for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things; and the anger of the LORD burned against the people of Israel.

Joshua 7:2 Joshua sent men from Jericho to Ai, which is near Bethaven, east of Bethel, and said to them, “Go up and spy out the land.” And the men went up and spied out Ai.

Joshua 7:3 And they returned to Joshua, and said to him, “Let not all the people go up, but let about two or three thousand men go up and attack Ai; do not make the whole people toil up there, for they are but few.”

Joshua 7:4 So about three thousand went up there from the people; and they fled before the men of Ai,

Joshua 7:5 and the men of Ai killed about thirty-six men of them, and chased them before the gate as far as Shebarim, and slew them at the descent. And the hearts of the people melted, and became as water.

Joshua 7:6 Then Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the evening, he and the elders of Israel; and they put dust upon their heads.

Joshua 7:7 And Joshua said, “Alas, O Lord GOD, why hast thou brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan!

Joshua 7:8 O Lord, what can I say, when Israel has turned their backs before their enemies!

Joshua 7:9 For the Canaanites and all the inhabitants of the land will hear of it, and will surround us, and cut off our name from the earth; and what wilt thou do for thy great name?”

Joshua 7:10 The LORD said to Joshua, “Arise, why have you thus fallen upon your face?

Joshua 7:11 Israel has sinned; they have transgressed my covenant which I commanded them; they have taken some of the devoted things; they have stolen, and lied, and put them among their own stuff.

Joshua 7:12 Therefore the people of Israel cannot stand before their enemies; they turn their backs before their enemies, because they have become a thing for destruction. I will be with you no more, unless you destroy the devoted things from among you.

Joshua 7:13 Up, sanctify the people, and say, `Sanctify yourselves for tomorrow; for thus says the LORD, God of Israel, “There are devoted things in the midst of you, O Israel; you cannot stand before your enemies, until you take away the devoted things from among you.”

Joshua 7:14 In the morning therefore you shall be brought near by your tribes; and the tribe which the LORD takes shall come near by families; and the family which the LORD takes shall come near by households; and the household which the LORD takes shall come near man by man.

Joshua 7:15 And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the LORD, and because he has done a shameful thing in Israel.’”

Joshua 7:16 So Joshua rose early in the morning, and brought Israel near tribe by tribe, and the tribe of Judah was taken;

Joshua 7:17 and he brought near the families of Judah, and the family of the Zerahites was taken; and he brought near the family of the Zerahites man by man, and Zabdi was taken;

Joshua 7:18 and he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken.

Joshua 7:19 Then Joshua said to Achan, “My son, give glory to the LORD God of Israel, and render praise to him; and tell me now what you have done; do not hide it from me.”

Joshua 7:20 And Achan answered Joshua, “Of a truth I have sinned against the LORD God of Israel, and this is what I did:

Joshua 7:21 when I saw among the spoil a beautiful mantle from Shinar, and two hundred shekels of silver, and a bar of gold weighing fifty shekels, then I coveted them, and took them; and behold, they are hidden in the earth inside my tent, with the silver underneath.”

Joshua 7:22 So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver underneath.

Joshua 7:23 And they took them out of the tent and brought them to Joshua and all the people of Israel; and they laid them down before the LORD.

Joshua 7:24 And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the mantle and the bar of gold, and his sons and daughters, and his oxen and asses and sheep, and his tent, and all that he had; and they brought them up to the Valley of Achor.

Joshua 7:25 And Joshua said, “Why did you bring trouble on us? The LORD brings trouble on you today.” And all Israel stoned him with stones; they burned them with fire, and stoned them with stones.

Joshua 7:26 And they raised over him a great heap of stones that remains to this day; then the LORD turned from his burning anger. Therefore to this day the name of that place is called the Valley of Achor.

Joshua 8:1 And the LORD said to Joshua, “Do not fear or be dismayed; take all the fighting men with you, and arise, go up to Ai; see, I have given into your hand the king of Ai, and his people, his city, and his land;

Joshua 8:2 and you shall do to Ai and its king as you did to Jericho and its king; only its spoil and its cattle you shall take as booty for yourselves; lay an ambush against the city, behind it.”

Joshua 8:3 So Joshua arose, and all the fighting men, to go up to Ai; and Joshua chose thirty thousand mighty men of valor, and sent them forth by night.

Joshua 8:4 And he commanded them, “Behold, you shall lie in ambush against the city, behind it; do not go very far from the city, but hold yourselves all in readiness;

Joshua 8:5 and I, and all the people who are with me, will approach the city. And when they come out against us, as before, we shall flee before them;

Joshua 8:6 and they will come out after us, till we have drawn them away from the city; for they will say, `They are fleeing from us, as before.’ So we will flee from them;

Joshua 8:7 then you shall rise up from the ambush, and seize the city; for the LORD your God will give it into your hand.

Joshua 8:8 And when you have taken the city, you shall set the city on fire, doing as the LORD has bidden; see, I have commanded you.”

Joshua 8:9 So Joshua sent them forth; and they went to the place of ambush, and lay between Bethel and Ai, to the west of Ai; but Joshua spent that night among the people.

Joshua 8:10 And Joshua arose early in the morning and mustered the people, and went up, with the elders of Israel, before the people to Ai.

Joshua 8:11 And all the fighting men who were with him went up, and drew near before the city, and encamped on the north side of Ai, with a ravine between them and Ai.

Joshua 8:12 And he took about five thousand men, and set them in ambush between Bethel and Ai, to the west of the city.

Joshua 8:13 So they stationed the forces, the main encampment which was north of the city and its rear guard west of the city. But Joshua spent that night in the valley.

Joshua 8:14 And when the king of Ai saw this he and all his people, the men of the city, made haste and went out early to the descent toward the Arabah to meet Israel in battle; but he did not know that there was an ambush against him behind the city.

Joshua 8:15 And Joshua and all Israel made a pretense of being beaten before them, and fled in the direction of the wilderness.

Joshua 8:16 So all the people who were in the city were called together to pursue them, and as they pursued Joshua they were drawn away from the city.

Joshua 8:17 There was not a man left in Ai or Bethel, who did not go out after Israel; they left the city open, and pursued Israel.

Joshua 8:18 Then the LORD said to Joshua, “Stretch out the javelin that is in your hand toward Ai; for I will give it into your hand.” And Joshua stretched out the javelin that was in his hand toward the city.

Joshua 8:19 And the ambush rose quickly out of their place, and as soon as he had stretched out his hand, they ran and entered the city and took it; and they made haste to set the city on fire.

Joshua 8:20 So when the men of Ai looked back, behold, the smoke of the city went up to heaven; and they had no power to flee this way or that, for the people that fled to the wilderness turned back upon the pursuers.

Joshua 8:21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city went up, then they turned back and smote the men of Ai.

Joshua 8:22 And the others came forth from the city against them; so they were in the midst of Israel, some on this side, and some on that side; and Israel smote them, until there was left none that survived or escaped.

Joshua 8:23 But the king of Ai they took alive, and brought him to Joshua.

Joshua 8:24 When Israel had finished slaughtering all the inhabitants of Ai in the open wilderness where they pursued them and all of them to the very last had fallen by the edge of the sword, all Israel returned to Ai, and smote it with the edge of the sword.

Joshua 8:25 And all who fell that day, both men and women, were twelve thousand, all the people of Ai.

Joshua 8:26 For Joshua did not draw back his hand, with which he stretched out the javelin, until he had utterly destroyed all the inhabitants of Ai.

Joshua 8:27 Only the cattle and the spoil of that city Israel took as their booty, according to the word of the LORD which he commanded Joshua.

Joshua 8:28 So Joshua burned Ai, and made it for ever a heap of ruins, as it is to this day.

Joshua 8:29 And he hanged the king of Ai on a tree until evening; and at the going down of the sun Joshua commanded, and they took his body down from the tree, and cast it at the entrance of the gate of the city, and raised over it a great heap of stones, which stands there to this day.

Joshua 8:30 Then Joshua built an altar in Mount Ebal to the LORD, the God of Israel,

Joshua 8:31 as Moses the servant of the LORD had commanded the people of Israel, as it is written in the book of the law of Moses, “an altar of unhewn stones, upon which no man has lifted an iron tool”; and they offered on it burnt offerings to the LORD, and sacrificed peace offerings.

Joshua 8:32 And there, in the presence of the people of Israel, he wrote upon the stones a copy of the law of Moses, which he had written.

Joshua 8:33 And all Israel, sojourner as well as homeborn, with their elders and officers and their judges, stood on opposite sides of the ark before the Levitical priests who carried the ark of the covenant of the LORD, half of them in front of Mount Gerizim and half of them in front of Mount Ebal, as Moses the servant of the LORD had commanded at the first, that they should bless the people of Israel.

Joshua 8:34 And afterward he read all the words of the law, the blessing and the curse, according to all that is written in the book of the law.

Joshua 8:35 There was not a word of all that Moses commanded which Joshua did not read before all the assembly of Israel, and the women, and the little ones, and the sojourners who lived among them.

Joshua 9:1 When all the kings who were beyond the Jordan in the hill country and in the lowland all along the coast of the Great Sea toward Lebanon, the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites, heard of this,

Joshua 9:2 they gathered together with one accord to fight Joshua and Israel.

Joshua 9:3 But when the inhabitants of Gibeon heard what Joshua had done to Jericho and to Ai,

Joshua 9:4 they on their part acted with cunning, and went and made ready provisions, and took worn-out sacks upon their asses, and wineskins, worn-out and torn and mended,

Joshua 9:5 with worn-out, patched sandals on their feet, and worn-out clothes; and all their provisions were dry and moldy.

Joshua 9:6 And they went to Joshua in the camp at Gilgal, and said to him and to the men of Israel, “We have come from a far country; so now make a covenant with us.”

Joshua 9:7 But the men of Israel said to the Hivites, “Perhaps you live among us; then how can we make a covenant with you?”

Joshua 9:8 They said to Joshua, “We are your servants.” And Joshua said to them, “Who are you? And where do you come from?”

Joshua 9:9 They said to him, “From a very far country your servants have come, because of the name of the LORD your God; for we have heard a report of him, and all that he did in Egypt,

Joshua 9:10 and all that he did to the two kings of the Amorites who were beyond the Jordan, Sihon the king of Heshbon, and Og king of Bashan, who dwelt in Ashtaroth.

Joshua 9:11 And our elders and all the inhabitants of our country said to us, `Take provisions in your hand for the journey, and go to meet them, and say to them, “We are your servants; come now, make a covenant with us.”‘

Joshua 9:12 Here is our bread; it was still warm when we took it from our houses as our food for the journey, on the day we set forth to come to you, but now, behold, it is dry and moldy;

Joshua 9:13 these wineskins were new when we filled them, and behold, they are burst; and these garments and shoes of ours are worn out from the very long journey.”

Joshua 9:14 So the men partook of their provisions, and did not ask direction from the LORD.

Joshua 9:15 And Joshua made peace with them, and made a covenant with them, to let them live; and the leaders of the congregation swore to them.

Joshua 9:16 At the end of three days after they had made a covenant with them, they heard that they were their neighbors, and that they dwelt among them.

Joshua 9:17 And the people of Israel set out and reached their cities on the third day. Now their cities were Gibeon, Chephirah, Beeroth, and Kiriathjearim.

Joshua 9:18 But the people of Israel did not kill them, because the leaders of the congregation had sworn to them by the LORD, the God of Israel. Then all the congregation murmured against the leaders.

Joshua 9:19 But all the leaders said to all the congregation, “We have sworn to them by the LORD, the God of Israel, and now we may not touch them.

Joshua 9:20 This we will do to them, and let them live, lest wrath be upon us, because of the oath which we swore to them.”

Joshua 9:21 And the leaders said to them, “Let them live.” So they became hewers of wood and drawers of water for all the congregation, as the leaders had said of them.

Joshua 9:22 Joshua summoned them, and he said to them, “Why did you deceive us, saying, `We are very far from you,’ when you dwell among us?

Joshua 9:23 Now therefore you are cursed, and some of you shall always be slaves, hewers of wood and drawers of water for the house of my God.”

Joshua 9:24 They answered Joshua, “Because it was told to your servants for a certainty that the LORD your God had commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you; so we feared greatly for our lives because of you, and did this thing.

Joshua 9:25 And now, behold, we are in your hand: do as it seems good and right in your sight to do to us.”

Joshua 9:26 So he did to them, and delivered them out of the hand of the people of Israel; and they did not kill them.

Joshua 9:27 But Joshua made them that day hewers of wood and drawers of water for the congregation and for the altar of the LORD, to continue to this day, in the place which he should choose.

Joshua 10:1 When Adonizedek king of Jerusalem heard how Joshua had taken Ai, and had utterly destroyed it, doing to Ai and its king as he had done to Jericho and its king, and how the inhabitants of Gibeon had made peace with Israel and were among them, Joshua 10:2 he feared greatly, because Gibeon was a great city, like one of the royal cities, and because it was greater than Ai, and all its men were mighty.

Joshua 10:3 So Adonizedek king of Jerusalem sent to Hoham king of Hebron, to Piram king of Jarmuth, to Japhia king of Lachish, and to Debir king of Eglon, saying,

Joshua 10:4 "Come up to me, and help me, and let us smite Gibeon; for it has made peace with Joshua and with the people of Israel."

Joshua 10:5 Then the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon, gathered their forces, and went up with all their armies and encamped against Gibeon, and made war against it.

Joshua 10:6 And the men of Gibeon sent to Joshua at the camp in Gilgal, saying, "Do not relax your hand from your servants; come up to us quickly, and save us, and help us; for all the kings of the Amorites that dwell in the hill country are gathered against us."

Joshua 10:7 So Joshua went up from Gilgal, he and all the people of war with him, and all the mighty men of valor.

Joshua 10:8 And the LORD said to Joshua, "Do not fear them, for I have given them into your hands; there shall not a man of them stand before you."

Joshua 10:9 So Joshua came upon them suddenly, having marched up all night from Gilgal.

Joshua 10:10 And the LORD threw them into a panic before Israel, who slew them with a great slaughter at Gibeon, and chased them by the way of the ascent of Bethhoron, and smote them as far as Azekah and Makkedah.

Joshua 10:11 And as they fled before Israel, while they were going down the ascent of Bethhoron, the LORD threw down great stones from heaven upon them as far as Azekah, and they died; there were more who died because of the hailstones than the men of Israel killed with the sword.

Joshua 10:12 Then spoke Joshua to the LORD in the day when the LORD gave the Amorites over to the men of Israel; and he said in the sight of Israel, "Sun, stand thou still at Gibeon, and thou Moon in the valley of Aijalon."

Joshua 10:13 And the sun stood still, and the moon stayed, until the nation took vengeance on their enemies. Is this not written in the Book of Jashar? The sun stayed in the midst of heaven, and did not hasten to go down for about a whole day.

Joshua 10:14 There has been no day like it before or since, when the LORD hearkened to the voice of a man; for the LORD fought for Israel.

Joshua 10:15 Then Joshua returned, and all Israel with him, to the camp at Gilgal.

Joshua 10:16 These five kings fled, and hid themselves in the cave at Makkedah.

Joshua 10:17 And it was told Joshua, “The five kings have been found, hidden in the cave at Makkedah.”

Joshua 10:18 And Joshua said, “Roll great stones against the mouth of the cave, and set men by it to guard them;

Joshua 10:19 but do not stay there yourselves, pursue your enemies, fall upon their rear, do not let them enter their cities; for the LORD your God has given them into your hand.”

Joshua 10:20 When Joshua and the men of Israel had finished slaying them with a very great slaughter, until they were wiped out, and when the remnant which remained of them had entered into the fortified cities,

Joshua 10:21 all the people returned safe to Joshua in the camp at Makkedah; not a man moved his tongue against any of the people of Israel.

Joshua 10:22 Then Joshua said, “Open the mouth of the cave, and bring those five kings out to me from the cave.”

Joshua 10:23 And they did so, and brought those five kings out to him from the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon.

Joshua 10:24 And when they brought those kings out to Joshua, Joshua summoned all the men of Israel, and said to the chiefs of the men of war who had gone with him, “Come near, put your feet upon the necks of these kings.” Then they came near, and put their feet on their necks.

Joshua 10:25 And Joshua said to them, “Do not be afraid or dismayed; be strong and of good courage; for thus the LORD will do to all your enemies against whom you fight.”

Joshua 10:26 And afterward Joshua smote them and put them to death, and he hung them on five trees. And they hung upon the trees until evening;

Joshua 10:27 but at the time of the going down of the sun, Joshua commanded, and they took them down from the trees, and threw them into the cave where they had hidden themselves, and they set great stones against the mouth of the cave, which remain to this very day.

Joshua 10:28 And Joshua took Makkedah on that day, and smote it and its king with the edge of the sword; he utterly destroyed every person in it, he left none remaining; and he did to the king of Makkedah as he had done to the king of Jericho.

Joshua 10:29 Then Joshua passed on from Makkedah, and all Israel with him, to Libnah, and fought against Libnah;

Joshua 10:30 and the LORD gave it also and its king into the hand of Israel; and he smote it with the edge of the sword, and every person in it; he left none remaining in it; and he did to its king as he had done to the king of Jericho.

Joshua 10:31 And Joshua passed on from Libnah, and all Israel with him, to Lachish, and laid siege to it, and assaulted it:

Joshua 10:32 and the LORD gave Lachish into the hand of Israel, and he took it on the second day, and smote it with the edge of the sword, and every person in it, as he had done to Libnah.

Joshua 10:33 Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he left none remaining.

Joshua 10:34 And Joshua passed on with all Israel from Lachish to Eglon; and they laid siege to it, and assaulted it;

Joshua 10:35 and they took it on that day, and smote it with the edge of the sword; and every person in it he utterly destroyed that day, as he had done to Lachish.

Joshua 10:36 Then Joshua went up with all Israel from Eglon to Hebron; and they assaulted it,

Joshua 10:37 and took it, and smote it with the edge of the sword, and its king and its towns, and every person in it; he left none remaining, as he had done to Eglon, and utterly destroyed it with every person in it.

Joshua 10:38 Then Joshua, with all Israel, turned back to Debir and assaulted it,

Joshua 10:39 and he took it with its king and all its towns; and they smote them with the edge of the sword, and utterly destroyed every person in it; he left none remaining; as he had done to Hebron and to Libnah and its king, so he did to Debir and to its king.

Joshua 10:40 So Joshua defeated the whole land, the hill country and the Negeb and the lowland and the slopes, and all their kings; he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

Joshua 10:41 And Joshua defeated them from Kadeshbarnea to Gaza, and all the country of Goshen, as far as Gibeon.

Joshua 10:42 And Joshua took all these kings and their land at one time, because the LORD God of Israel fought for Israel.

Joshua 10:43 Then Joshua returned, and all Israel with him, to the camp at Gilgal.

Joshua 11:1 When Jabin king of Hazor heard of this, he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph, Joshua 11:2 and to the kings who were in the northern hill country, and in the Arabah south of Chinneroth, and in the lowland, and in Naphothdor on the west,

Joshua 11:3 to the Canaanites in the east and the west, the Amorites, the Hittites, the Perizzites, and the Jebusites in the hill country, and the Hivites under Hermon in the land of Mizpah.

Joshua 11:4 And they came out, with all their troops, a great host, in number like the sand that is upon the seashore, with very many horses and chariots.

Joshua 11:5 And all these kings joined their forces, and came and encamped together at the waters of Merom, to fight with Israel.

Joshua 11:6 And the LORD said to Joshua, "Do not be afraid of them, for tomorrow at this time I will give over all of them, slain, to Israel; you shall hamstring their horses, and burn their chariots with fire."

Joshua 11:7 So Joshua came suddenly upon them with all his people of war, by the waters of Merom, and fell upon them.

Joshua 11:8 And the LORD gave them into the hand of Israel, who smote them and chased them as far as Great Sidon and Misrephothmaim, and eastward as far as the valley of Mizpeh; and they smote them, until they left none remaining.

Joshua 11:9 And Joshua did to them as the LORD bade him; he hamstrung their horses, and burned their chariots with fire.

Joshua 11:10 And Joshua turned back at that time, and took Hazor, and smote its king with the sword; for Hazor formerly was the head of all those kingdoms.

Joshua 11:11 And they put to the sword all who were in it, utterly destroying them; there was none left that breathed, and he burned Hazor with fire.

Joshua 11:12 And all the cities of those kings, and all their kings, Joshua took, and smote them with the edge of the sword, utterly destroying them, as Moses the servant of the LORD had commanded.

Joshua 11:13 But none of the cities that stood on mounds did Israel burn, except Hazor only; that Joshua burned.

Joshua 11:14 And all the spoil of these cities and the cattle, the people of Israel took for their booty; but every man they smote with the edge of the sword, until they had destroyed them, and they did not leave any that breathed.

Joshua 11:15 As the LORD had commanded Moses his servant, so Moses commanded Joshua, and so Joshua did; he left nothing undone of all that the LORD had commanded Moses.

Joshua 11:16 So Joshua took all that land, the hill country and all the Negeb and all the land of Goshen and the lowland and the Arabah and the hill country of Israel and its lowland

Joshua 11:17 from Mount Halak, that rises toward Seir, as far as Baalgad in the valley of Lebanon below Mount Hermon. And he took all their kings, and smote them, and put them to death.

Joshua 11:18 Joshua made war a long time with all those kings.

Joshua 11:19 There was not a city that made peace with the people of Israel, except the Hivites, the inhabitants of Gibeon; they took all in battle.

Joshua 11:20 For it was the LORD's doing to harden their hearts that they should come against Israel in battle, in order that they should be utterly destroyed, and should receive no mercy but be exterminated, as the LORD commanded Moses.

Joshua 11:21 And Joshua came at that time, and wiped out the Anakim from the hill country, from Hebron, from Debir, from Anab, and from all the hill country of Judah, and from all the hill country of Israel; Joshua utterly destroyed them with their cities.

Joshua 11:22 There was none of the Anakim left in the land of the people of Israel; only in Gaza, in Gath, and in Ashdod, did some remain.

Joshua 11:23 So Joshua took the whole land, according to all that the LORD had spoken to Moses; and Joshua gave it for an inheritance to Israel according to their tribal allotments. And the land had rest from war.

Joshua 12:1 Now these are the kings of the land, whom the people of Israel defeated, and took possession of their land beyond the Jordan toward the sunrising, from the valley of the Arnon to Mount Hermon, with all the Arabah eastward:

Joshua 12:2 Sihon king of the Amorites who dwelt at Heshbon, and ruled from Aroer, which is on the edge of the valley of the Arnon, and from the middle of the valley as far as the river Jabbok, the boundary of the Ammonites, that is, half of Gilead,

Joshua 12:3 and the Arabah to the Sea of Chinneroth eastward, and in the direction of Bethjeshimoth, to the sea of the Arabah, the Salt Sea, southward to the foot of the slopes of Pisgah;

Joshua 12:4 and Og king of Bashan, one of the remnant of the Rephaim, who dwelt at Ashtaroth and at Edrei

Joshua 12:5 and ruled over Mount Hermon and Salecah and all Bashan to the boundary of the Geshurites and the Maacathites, and over half of Gilead to the boundary of Sihon king of Heshbon.

Joshua 12:6 Moses, the servant of the LORD, and the people of Israel defeated them; and Moses the servant of the LORD gave their land for a possession to the Reubenites and the Gadites and the half-tribe of Manasseh.

Joshua 12:7 And these are the kings of the land whom Joshua and the people of Israel defeated on the west side of the Jordan, from Baalgad in the valley of Lebanon to Mount Halak, that rises toward Seir (and Joshua gave their land to the tribes of Israel as a possession according to their allotments,

Joshua 12:8 in the hill country, in the lowland, in the Arabah, in the slopes, in the wilderness, and in the Negeb, the land of the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites):

Joshua 12:9 the king of Jericho, one; the king of Ai, which is beside Bethel, one;

Joshua 12:10 the king of Jerusalem, one; the king of Hebron, one;

Joshua 12:11 the king of Jarmuth, one; the king of Lachish, one;

Joshua 12:12 the king of Eglon, one; the king of Gezer, one;

Joshua 12:13 the king of Debir, one; the king of Geder, one;

Joshua 12:14 the king of Hormah, one; the king of Arad, one;

Joshua 12:15 the king of Libnah, one; the king of Adullam, one;

Joshua 12:16 the king of Makkedah, one; the king of Bethel, one;

Joshua 12:17 the king of Tappuah, one; the king of Hepher, one;

Joshua 12:18 the king of Aphek, one; the king of Lasharon, one;

Joshua 12:19 the king of Madon, one; the king of Hazor, one;

Joshua 12:20 the king of Shimronmeron, one; the king of Achshaph, one;

Joshua 12:21 the king of Taanach, one; the king of Megiddo, one;

Joshua 12:22 the king of Kedesh, one; the king of Jokneam in Carmel, one;

Joshua 12:23 the king of Dor in Naphathdor, one; the king of Goiim in Galilee, one;

Joshua 12:24 the king of Tirzah, one: in all, thirty-one kings.

Joshua 13:1 Now Joshua was old and advanced in years; and the LORD said to him, “You are old and advanced in years, and there remains yet very much land to be possessed.

Joshua 13:2 This is the land that yet remains: all the regions of the Philistines, and all those of the Geshurites

Joshua 13:3 (from the Shihor, which is east of Egypt, northward to the boundary of Ekron, it is reckoned as Canaanite; there are five rulers of the Philistines, those of Gaza, Ashdod, Ashkelon, Gath, and Ekron), and those of the Avvim, Joshua 13:4 in the south, all the land of the Canaanites, and Mearah which belongs to the Sidonians, to Aphek, to the boundary of the Amorites,

Joshua 13:5 and the land of the Gebalites, and all Lebanon, toward the sunrising, from Baalgad below Mount Hermon to the entrance of Hamath,

Joshua 13:6 all the inhabitants of the hill country from Lebanon to Misrephothmaim, even all the Sidonians. I will myself drive them out from before the people of Israel; only allot the land to Israel for an inheritance, as I have commanded you.

Joshua 13:7 Now therefore divide this land for an inheritance to the nine tribes and half the tribe of Manasseh."

Joshua 13:8 With the other half of the tribe of Manasseh the Reubenites and the Gadites received their inheritance, which Moses gave them, beyond the Jordan eastward, as Moses the servant of the LORD gave them:

Joshua 13:9 from Aroer, which is on the edge of the valley of the Arnon, and the city that is in the middle of the valley, and all the tableland of Medeba as far as Dibon;

Joshua 13:10 and all the cities of Sihon king of the Amorites, who reigned in Heshbon, as far as the boundary of the Ammonites;

Joshua 13:11 and Gilead, and the region of the Geshurites and Maacathites, and all Mount Hermon, and all Bashan to Salecah;

Joshua 13:12 all the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edrei (he alone was left of the remnant of the Rephaim); these Moses had defeated and driven out.

Joshua 13:13 Yet the people of Israel did not drive out the Geshurites or the Maacathites; but Geshur and Maacath dwell in the midst of Israel to this day.

Joshua 13:14 To the tribe of Levi alone Moses gave no inheritance; the offerings by fire to the LORD God of Israel are their inheritance, as he said to him.

Joshua 13:15 And Moses gave an inheritance to the tribe of the Reubenites according to their families.

Joshua 13:16 So their territory was from Aroer, which is on the edge of the valley of the Arnon, and the city that is in the middle of the valley, and all the tableland by Medeba;

Joshua 13:17 with Heshbon, and all its cities that are in the tableland; Dibon, and Bamothbaal, and Bethbaalmeon,

Joshua 13:18 and Jahaz, and Kedemoth, and Mephaath,

Joshua 13:19 and Kiriathaim, and Sibmah, and Zerethshahar on the hill of the valley, Joshua 13:20 and Bethpeor, and the slopes of Pisgah, and Bethjeshimoth,

Joshua 13:21 that is, all the cities of the tableland, and all the kingdom of Sihon king of the Amorites, who reigned in Heshbon, whom Moses defeated with the leaders of Midian, Evi and Rekem and Zur and Hur and Reba, the princes of Sihon, who dwelt in the land.

Joshua 13:22 Balaam also, the son of Beor, the soothsayer, the people of Israel killed with the sword among the rest of their slain.

Joshua 13:23 And the border of the people of Reuben was the Jordan as a boundary. This was the inheritance of the Reubenites, according to their families with their cities and villages.

Joshua 13:24 And Moses gave an inheritance also to the tribe of the Gadites, according to their families.

Joshua 13:25 Their territory was Jazer, and all the cities of Gilead, and half the land of the Ammonites, to Aroer, which is east of Rabbah,

Joshua 13:26 and from Heshbon to Ramathmizpeh and Betonim, and from Mahanaim to the territory of Debir,

Joshua 13:27 and in the valley Bethharam, Bethnimrah, Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, having the Jordan as a boundary, to the lower end of the Sea of Chinnereth, eastward beyond the Jordan.

Joshua 13:28 This is the inheritance of the Gadites according to their families, with their cities and villages.

Joshua 13:29 And Moses gave an inheritance to the half-tribe of Manasseh; it was allotted to the half-tribe of the Manassites according to their families.

Joshua 13:30 Their region extended from Mahanaim, through all Bashan, the whole kingdom of Og king of Bashan, and all the towns of Jair, which are in Bashan, sixty cities,

Joshua 13:31 and half Gilead, and Ashtaroth, and Edrei, the cities of the kingdom of Og in Bashan; these were allotted to the people of Machir the son of Manasseh for the half of the Machirites according to their families.

Joshua 13:32 These are the inheritances which Moses distributed in the plains of Moab, beyond the Jordan east of Jericho.

Joshua 13:33 But to the tribe of Levi Moses gave no inheritance; the LORD God of Israel is their inheritance, as he said to them.

Joshua 14:1 And these are the inheritances which the people of Israel received in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers' houses of the tribes of the people of Israel distributed to them.

Joshua 14:2 Their inheritance was by lot, as the LORD had commanded Moses for the nine and one-half tribes.

Joshua 14:3 For Moses had given an inheritance to the two and one-half tribes beyond the Jordan; but to the Levites he gave no inheritance among them.

Joshua 14:4 For the people of Joseph were two tribes, Manasseh and Ephraim; and no portion was given to the Levites in the land, but only cities to dwell in, with their pasture lands for their cattle and their substance.

Joshua 14:5 The people of Israel did as the LORD commanded Moses; they allotted the land.

Joshua 14:6 Then the people of Judah came to Joshua at Gilgal; and Caleb the son of Jephunneh the Kenizzite said to him, "You know what the LORD said to Moses the man of God in Kadeshbarnea concerning you and me.

Joshua 14:7 I was forty years old when Moses the servant of the LORD sent me from Kadeshbarnea to spy out the land; and I brought him word again as it was in my heart.

Joshua 14:8 But my brethren who went up with me made the heart of the people melt; yet I wholly followed the LORD my God.

Joshua 14:9 And Moses swore on that day, saying, `Surely the land on which your foot has trodden shall be an inheritance for you and your children for ever, because you have wholly followed the LORD my God.'

Joshua 14:10 And now, behold, the LORD has kept me alive, as he said, these forty-five years since the time that the LORD spoke this word to Moses, while Israel walked in the wilderness; and now, lo, I am this day eighty-five years old.

Joshua 14:11 I am still as strong to this day as I was in the day that Moses sent me; my strength now is as my strength was then, for war, and for going and coming.

Joshua 14:12 So now give me this hill country of which the LORD spoke on that day; for you heard on that day how the Anakim were there, with great fortified cities: it may be that the LORD will be with me, and I shall drive them out as the LORD said."

Joshua 14:13 Then Joshua blessed him; and he gave Hebron to Caleb the son of Jephunneh for an inheritance.

Joshua 14:14 So Hebron became the inheritance of Caleb the son of Jephunneh the Kenizzite to this day, because he wholly followed the LORD, the God of Israel.

Joshua 14:15 Now the name of Hebron formerly was Kiriatharba; this Arba was the greatest man among the Anakim. And the land had rest from war.

Joshua 15:1 The lot for the tribe of the people of Judah according to their families reached southward to the boundary of Edom, to the wilderness of Zin at the farthest south.

Joshua 15:2 And their south boundary ran from the end of the Salt Sea, from the bay that faces southward;

Joshua 15:3 it goes out southward of the ascent of Akrabbim, passes along to Zin, and goes up south of Kadeshbarnea, along by Hezron, up to Addar, turns about to Karka,

Joshua 15:4 passes along to Azmon, goes out by the Brook of Egypt, and comes to its end at the sea. This shall be your south boundary.

Joshua 15:5 And the east boundary is the Salt Sea, to the mouth of the Jordan. And the boundary on the north side runs from the bay of the sea at the mouth of the Jordan;

Joshua 15:6 and the boundary goes up to Bethhoglah, and passes along north of Betharabah; and the boundary goes up to the stone of Bohan the son of Reuben;

Joshua 15:7 and the boundary goes up to Debir from the Valley of Achor, and so northward, turning toward Gilgal, which is opposite the ascent of Adummim, which is on the south side of the valley; and the boundary passes along to the waters of Enshemesh, and ends at Enrogel;

Joshua 15:8 then the boundary goes up by the valley of the son of Hinnom at the southern shoulder of the Jebusite (that is, Jerusalem); and the boundary goes up to the top of the mountain that lies over against the valley of Hinnom, on the west, at the northern end of the valley of Rephaim;

Joshua 15:9 then the boundary extends from the top of the mountain to the spring of the Waters of Nephtoah, and from there to the cities of Mount Ephron; then the boundary bends round to Baalah (that is, Kiriathjearim);

Joshua 15:10 and the boundary circles west of Baalah to Mount Seir, passes along to the northern shoulder of Mount Jearim (that is, Chesalon), and goes down to Bethshemesh, and passes along by Timnah;

Joshua 15:11 the boundary goes out to the shoulder of the hill north of Ekron, then the boundary bends round to Shikkeron, and passes along to Mount Baalah, and goes out to Jabneel; then the boundary comes to an end at the sea.

Joshua 15:12 And the west boundary was the Great Sea with its coast-line. This is the boundary round about the people of Judah according to their families.

Joshua 15:13 According to the commandment of the LORD to Joshua, he gave to Caleb the son of Jephunneh a portion among the people of Judah, Kiriatharba, that is, Hebron (Arba was the father of Anak).

Joshua 15:14 And Caleb drove out from there the three sons of Anak, Sheshai and Ahiman and Talmai, the descendants of Anak.

Joshua 15:15 And he went up from there against the inhabitants of Debir; now the name of Debir formerly was Kiriathsepher.

Joshua 15:16 And Caleb said, “Whoever smites Kiriathsepher, and takes it, to him will I give Achsah my daughter as wife.”

Joshua 15:17 And Othniel the son of Kenaz, the brother of Caleb, took it; and he gave him Achsah his daughter as wife.

Joshua 15:18 When she came to him, she urged him to ask her father for a field; and she alighted from her ass, and Caleb said to her, “What do you wish?”

Joshua 15:19 She said to him, “Give me a present; since you have set me in the land of the Negeb, give me also springs of water.” And Caleb gave her the upper springs and the lower springs.

Joshua 15:20 This is the inheritance of the tribe of the people of Judah according to their families.

Joshua 15:21 The cities belonging to the tribe of the people of Judah in the extreme South, toward the boundary of Edom, were Kabzeel, Eder, Jagur,

Joshua 15:22 Kinah, Dimonah, Adadah,

Joshua 15:23 Kedesh, Hazor, Ithnan,

Joshua 15:24 Ziph, Telem, Bealoth,

Joshua 15:25 Hazorhadattah, Keriothhezron (that is, Hazor),

Joshua 15:26 Amam, Shema, Moladah,

Joshua 15:27 Hazargaddah, Heshmon, Bethpelet,

Joshua 15:28 Hazarshual, Beersheba, Biziothiah,

Joshua 15:29 Baalah, Iim, Ezem,

Joshua 15:30 Eltolad, Chesil, Hormah,

Joshua 15:31 Ziklag, Madmannah, Sansannah,

Joshua 15:32 Lebaoth, Shilhim, Ain, and Rimmon: in all, twenty-nine cities, with their villages.

Joshua 15:33 And in the lowland, Eshtaol, Zorah, Ashnah,

Joshua 15:34 Zanoah, Engannim, Tappuah, Enam,

Joshua 15:35 Jarmuth, Adullam, Socoh, Azekah,

Joshua 15:36 Shaaraim, Adithaim, Gederah, Gederothaim: fourteen cities with their villages.

Joshua 15:37 Zenan, Hadashah, Migdalgad,

Joshua 15:38 Dilean, Mizpeh, Joktheel,

Joshua 15:39 Lachish, Bozkath, Eglon,

Joshua 15:40 Cabbon, Lahmam, Chitlish,

Joshua 15:41 Gederoth, Bethdagon, Naamah, and Makkedah: sixteen cities with their villages.

Joshua 15:42 Libnah, Ether, Ashan,

Joshua 15:43 Iphtah, Ashnah, Nezib,

Joshua 15:44 Keilah, Achzib, and Mareshah: nine cities with their villages.

Joshua 15:45 Ekron, with its towns and its villages;

Joshua 15:46 from Ekron to the sea, all that were by the side of Ashdod, with their villages.

Joshua 15:47 Ashdod, its towns and its villages; Gaza, its towns and its villages; to the Brook of Egypt, and the Great Sea with its coast-line.

Joshua 15:48 And in the hill country, Shamir, Jattir, Socoh,

Joshua 15:49 Dannah, Kiriathsannah (that is, Debir),

Joshua 15:50 Anab, Eshtemoh, Anim,

Joshua 15:51 Goshen, Holon, and Giloh: eleven cities with their villages.

Joshua 15:52 Arab, Dumah, Eshan,

Joshua 15:53 Janim, Bethtappuah, Aphekah,

Joshua 15:54 Humtah, Kiriatharba (that is, Hebron), and Zior: nine cities with their villages.

Joshua 15:55 Maon, Carmel, Ziph, Juttah,

Joshua 15:56 Jezreel, Jokdeam, Zanoah,

Joshua 15:57 Kain, Gibeah, and Timnah: ten cities with their villages.

Joshua 15:58 Halhul, Bethzur, Gedor,

Joshua 15:59 Maarath, Bethanoth, and Eltekon: six cities with their villages.

Joshua 15:60 Kiriathbaal (that is, Kiriathjearim), and Rabbah: two cities with their villages.

Joshua 15:61 In the wilderness, Betharabah, Middin, Secacah,

Joshua 15:62 Nibshan, the City of Salt, and Engedi: six cities with their villages.

Joshua 15:63 But the Jebusites, the inhabitants of Jerusalem, the people of Judah could not drive out; so the Jebusites dwell with the people of Judah at Jerusalem to this day.

Joshua 16:1 The allotment of the descendants of Joseph went from the Jordan by Jericho, east of the waters of Jericho, into the wilderness, going up from Jericho into the hill country to Bethel;

Joshua 16:2 then going from Bethel to Luz, it passes along to Ataroth, the territory of the Archites;

Joshua 16:3 then it goes down westward to the territory of the Japhletites, as far as the territory of Lower Bethhoron, then to Gezer, and it ends at the sea.

Joshua 16:4 The people of Joseph, Manasseh and Ephraim, received their inheritance.

Joshua 16:5 The territory of the Ephraimites by their families was as follows: the boundary of their inheritance on the east was Atarothaddar as far as Upper Bethhoron,

Joshua 16:6 and the boundary goes thence to the sea; on the north is Michmethath; then on the east the boundary turns round toward Taanathshiloh, and passes along beyond it on the east to Janoah,

Joshua 16:7 then it goes down from Janoah to Ataroth and to Naarah, and touches Jericho, ending at the Jordan.

Joshua 16:8 From Tappuah the boundary goes westward to the brook Kanah, and ends at the sea. Such is the inheritance of the tribe of the Ephraimites by their families,

Joshua 16:9 together with the towns which were set apart for the Ephraimites within the inheritance of the Manassites, all those towns with their villages.

Joshua 16:10 However they did not drive out the Canaanites that dwelt in Gezer: so the Canaanites have dwelt in the midst of Ephraim to this day but have become slaves to do forced labor.

Joshua 17:1 Then allotment was made to the tribe of Manasseh, for he was the first-born of Joseph. To Machir the first-born of Manasseh, the father of Gilead, were allotted Gilead and Bashan, because he was a man of war.

Joshua 17:2 And allotments were made to the rest of the tribe of Manasseh, by their families, Abiezer, Helek, Asriel, Shechem, Hepher, and Shemida; these were the male descendants of Manasseh the son of Joseph, by their families.

Joshua 17:3 Now Zelophehad the son of Hepher, son of Gilead, son of Machir, son of Manasseh, had no sons, but only daughters; and these are the names of his daughters: Mahlah, Noah, Hoglah, Milcah, and Tirzah.

Joshua 17:4 They came before Eleazar the priest and Joshua the son of Nun and the leaders, and said, “The LORD commanded Moses to give us an inheritance along with our brethren.” So according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

Joshua 17:5 Thus there fell to Manasseh ten portions, besides the land of Gilead and Bashan, which is on the other side of the Jordan;

Joshua 17:6 because the daughters of Manasseh received an inheritance along with his sons. The land of Gilead was allotted to the rest of the Manassites.

Joshua 17:7 The territory of Manasseh reached from Asher to Michmethath, which is east of Shechem; then the boundary goes along southward to the inhabitants of Entappuah.

Joshua 17:8 The land of Tappuah belonged to Manasseh, but the town of Tappuah on the boundary of Manasseh belonged to the sons of Ephraim.

Joshua 17:9 Then the boundary went down to the brook Kanah. The cities here, to the south of the brook, among the cities of Manasseh, belong to Ephraim. Then the boundary of Manasseh goes on the north side of the brook and ends at the sea;

Joshua 17:10 the land to the south being Ephraim's and that to the north being Manasseh's, with the sea forming its boundary; on the north Asher is reached, and on the east Issachar.

Joshua 17:11 Also in Issachar and in Asher Manasseh had Bethshean and its villages, and Ibleam and its villages, and the inhabitants of Dor and its villages, and the inhabitants of Endor and its villages, and the inhabitants of Taanach and its villages, and the inhabitants of Megiddo and its villages; the third is Naphath.

Joshua 17:12 Yet the sons of Manasseh could not take possession of those cities; but the Canaanites persisted in dwelling in that land.

Joshua 17:13 But when the people of Israel grew strong, they put the Canaanites to forced labor, and did not utterly drive them out.

Joshua 17:14 And the tribe of Joseph spoke to Joshua, saying, "Why have you given me but one lot and one portion as an inheritance, although I am a numerous people, since hitherto the LORD has blessed me?"

Joshua 17:15 And Joshua said to them, "If you are a numerous people, go up to the forest, and there clear ground for yourselves in the land of the Perizzites and the Rephaim, since the hill country of Ephraim is too narrow for you."

Joshua 17:16 The tribe of Joseph said, "The hill country is not enough for us; yet all the Canaanites who dwell in the plain have chariots of iron, both those in Bethshean and its villages and those in the Valley of Jezreel."

Joshua 17:17 Then Joshua said to the house of Joseph, to Ephraim and Manasseh, "You are a numerous people, and have great power; you shall not have one lot only,

Joshua 17:18 but the hill country shall be yours, for though it is a forest, you shall clear it and possess it to its farthest borders; for you shall drive out the Canaanites, though they have chariots of iron, and though they are strong.”

Joshua 18:1 Then the whole congregation of the people of Israel assembled at Shiloh, and set up the tent of meeting there; the land lay subdued before them.

Joshua 18:2 There remained among the people of Israel seven tribes whose inheritance had not yet been apportioned.

Joshua 18:3 So Joshua said to the people of Israel, “How long will you be slack to go in and take possession of the land, which the LORD, the God of your fathers, has given you?

Joshua 18:4 Provide three men from each tribe, and I will send them out that they may set out and go up and down the land, writing a description of it with a view to their inheritances, and then come to me.

Joshua 18:5 They shall divide it into seven portions, Judah continuing in his territory on the south, and the house of Joseph in their territory on the north.

Joshua 18:6 And you shall describe the land in seven divisions and bring the description here to me; and I will cast lots for you here before the LORD our God.

Joshua 18:7 The Levites have no portion among you, for the priesthood of the LORD is their heritage; and Gad and Reuben and half the tribe of Manasseh have received their inheritance beyond the Jordan eastward, which Moses the servant of the LORD gave them.”

Joshua 18:8 So the men started on their way; and Joshua charged those who went to write the description of the land, saying, “Go up and down and write a description of the land, and come again to me; and I will cast lots for you here before the LORD in Shiloh.”

Joshua 18:9 So the men went and passed up and down in the land and set down in a book a description of it by towns in seven divisions; then they came to Joshua in the camp at Shiloh,

Joshua 18:10 and Joshua cast lots for them in Shiloh before the LORD; and there Joshua apportioned the land to the people of Israel, to each his portion.

Joshua 18:11 The lot of the tribe of Benjamin according to its families came up, and the territory allotted to it fell between the tribe of Judah and the tribe of Joseph.

Joshua 18:12 On the north side their boundary began at the Jordan; then the boundary goes up to the shoulder north of Jericho, then up through the hill country westward; and it ends at the wilderness of Bethaven.

Joshua 18:13 From there the boundary passes along southward in the direction of Luz, to the shoulder of Luz (the same is Bethel), then the boundary goes down to Atarothaddar, upon the mountain that lies south of Lower Bethhoron.

Joshua 18:14 Then the boundary goes in another direction, turning on the western side southward from the mountain that lies to the south, opposite Bethhoron, and it ends at Kiriathbaal (that is, Kiriathjearim), a city belonging to the tribe of Judah. This forms the western side.

Joshua 18:15 And the southern side begins at the outskirts of Kiriathjearim; and the boundary goes from there to Ephron, to the spring of the Waters of Nephtoah;

Joshua 18:16 then the boundary goes down to the border of the mountain that overlooks the valley of the son of Hinnom, which is at the north end of the valley of Rephaim; and it then goes down the valley of Hinnom, south of the shoulder of the Jebusites, and downward to Enrogel;

Joshua 18:17 then it bends in a northerly direction going on to Enshemesh, and thence goes to Geliloth, which is opposite the ascent of Adummim; then it goes down to the Stone of Bohan the son of Reuben;

Joshua 18:18 and passing on to the north of the shoulder of Betharabah it goes down to the Arabah;

Joshua 18:19 then the boundary passes on to the north of the shoulder of Bethhoglah; and the boundary ends at the northern bay of the Salt Sea, at the south end of the Jordan: this is the southern border.

Joshua 18:20 The Jordan forms its boundary on the eastern side. This is the inheritance of the tribe of Benjamin, according to its families, boundary by boundary round about.

Joshua 18:21 Now the cities of the tribe of Benjamin according to their families were Jericho, Bethhoglah, Emekkeziz,

Joshua 18:22 Betharabah, Zemaraim, Bethel,

Joshua 18:23 Avvim, Parah, Ophrah,

Joshua 18:24 Chepharammoni, Ophni, Geba—twelve cities with their villages:

Joshua 18:25 Gibeon, Ramah, Beeroth,

Joshua 18:26 Mizpeh, Chephirah, Mozah,

Joshua 18:27 Rekem, Irpeel, Taralah,

Joshua 18:28 Zela, Haeleph, Jebus (that is, Jerusalem), Gibeah and Kiriathjearim—fourteen cities with their villages. This is the inheritance of the tribe of Benjamin according to its families.

Joshua 19:1 The second lot came out for Simeon, for the tribe of Simeon, according to its families; and its inheritance was in the midst of the inheritance of the tribe of Judah.

Joshua 19:2 And it had for its inheritance Beersheba, Sheba, Moladah, Joshua 19:3 Hazarshual, Balah, Ezem,

Joshua 19:4 Eltolad, Bethul, Hormah,

Joshua 19:5 Ziklag, Bethmarcaboth, Hazarsusah,

Joshua 19:6 Bethlebaoth, and Sharuhen—thirteen cities with their villages;

Joshua 19:7 Enrimmon, Ether, and Ashan—four cities with their villages;

Joshua 19:8 together with all the villages round about these cities as far as Baalathbeer, Ramah of the Negeb. This was the inheritance of the tribe of Simeon according to its families.

Joshua 19:9 The inheritance of the tribe of Simeon formed part of the territory of Judah; because the portion of the tribe of Judah was too large for them, the tribe of Simeon obtained an inheritance in the midst of their inheritance.

Joshua 19:10 The third lot came up for the tribe of Zebulun, according to its families. And the territory of its inheritance reached as far as Sarid;

Joshua 19:11 then its boundary goes up westward, and on to Mareal, and touches Dabbesheth, then the brook which is east of Jokneam;

Joshua 19:12 from Sarid it goes in the other direction eastward toward the sunrise to the boundary of Chislothtabor; thence it goes to Daberath, then up to Japhia;

Joshua 19:13 from there it passes along on the east toward the sunrise to Gathhepher, to Ethkazin, and going on to Rimmon it bends toward Neah;

Joshua 19:14 then on the north the boundary turns about to Hannathon, and it ends at the valley of Iphtahel;

Joshua 19:15 and Kattath, Nahalal, Shimron, Idalah, and Bethlehem—twelve cities with their villages.

Joshua 19:16 This is the inheritance of the tribe of Zebulun, according to its families—these cities with their villages.

Joshua 19:17 The fourth lot came out for Issachar, for the tribe of Issachar, according to its families.

Joshua 19:18 Its territory included Jezreel, Chesulloth, Shunem,

Joshua 19:19 Hapharaim, Shion, Anaharath,

Joshua 19:20 Rabbith, Kishion, Ebez,

Joshua 19:21 Remeth, Engannim, Enhaddah, Bethpazzez;

Joshua 19:22 the boundary also touches Tabor, Shahazumah, and Bethshemesh, and its boundary ends at the Jordan—sixteen cities with their villages.

Joshua 19:23 This is the inheritance of the tribe of Issachar, according to its families—the cities with their villages.

Joshua 19:24 The fifth lot came out for the tribe of Asher according to its families.

Joshua 19:25 Its territory included Helkath, Hali, Beten, Achshaph,

Joshua 19:26 Allammelech, Amad, and Mishal; on the west it touches Carmel and Shihorlibnath,

Joshua 19:27 then it turns eastward, it goes to Bethdagon, and touches Zebulun and the valley of Iphtahel northward to Bethemek and Neiel; then it continues in the north to Cabul,

Joshua 19:28 Ebron, Rehob, Hammon, Kanah, as far as Sidon the Great;

Joshua 19:29 then the boundary turns to Ramah, reaching to the fortified city of Tyre; then the boundary turns to Hosah, and it ends at the sea; Mahalab, Achzib,

Joshua 19:30 Ummah, Aphek and Rehob—twenty-two cities with their villages.

Joshua 19:31 This is the inheritance of the tribe of Asher according to its families—these cities with their villages.

Joshua 19:32 The sixth lot came out for the tribe of Naphtali, for the tribe of Naphtali, according to its families.

Joshua 19:33 And its boundary ran from Heleph, from the oak in Zaanannim, and Adaminekeb, and Jabneel, as far as Lakkum; and it ended at the Jordan;

Joshua 19:34 then the boundary turns westward to Aznothtabor, and goes from there to Hukkok, touching Zebulun at the south, and Asher on the west, and Judah on the east at the Jordan.

Joshua 19:35 The fortified cities are Ziddim, Zer, Hammath, Rakkath, Chinnereth,

Joshua 19:36 Adamah, Ramah, Hazor,

Joshua 19:37 Kedesh, Edrei, Enhazor,

Joshua 19:38 Yiron, Migdalel, Horem, Bethanath, and Bethshemesh—nineteen cities with their villages.

Joshua 19:39 This is the inheritance of the tribe of Naphtali according to its families—the cities with their villages.

Joshua 19:40 The seventh lot came out for the tribe of Dan, according to its families.

Joshua 19:41 And the territory of its inheritance included Zorah, Eshtaol, Irshemesh,

Joshua 19:42 Shaalabbin, Aijalon, Ithlah,

Joshua 19:43 Elon, Timnah, Ekron,

Joshua 19:44 Eltekeh, Gibbethon, Baalath,

Joshua 19:45 Jehud, Beneberak, Gathrimmon,

Joshua 19:46 and Mejarkon and Rakkon with the territory over against Joppa.

Joshua 19:47 When the territory of the Danites was lost to them, the Danites went up and fought against Leshem, and after capturing it and putting it to the sword they took possession of it and settled in it, calling Leshem, Dan, after the name of Dan their ancestor.

Joshua 19:48 This is the inheritance of the tribe of Dan, according to their families—these cities with their villages.

Joshua 19:49 When they had finished distributing the several territories of the land as inheritances, the people of Israel gave an inheritance among them to Joshua the son of Nun.

Joshua 19:50 By command of the LORD they gave him the city which he asked, Timnathserah in the hill country of Ephraim; and he rebuilt the city, and settled in it.

Joshua 19:51 These are the inheritances which Eleazar the priest and Joshua the son of Nun and the heads of the fathers' houses of the tribes of the people of Israel distributed by lot at Shiloh before the LORD, at the door of the tent of meeting. So they finished dividing the land.

Joshua 20:1 Then the LORD said to Joshua,

Joshua 20:2 "Say to the people of Israel, `Appoint the cities of refuge, of which I spoke to you through Moses,

Joshua 20:3 that the manslayer who kills any person without intent or unwittingly may flee there; they shall be for you a refuge from the avenger of blood.

Joshua 20:4 He shall flee to one of these cities and shall stand at the entrance of the gate of the city, and explain his case to the elders of that city; then they shall take him into the city, and give him a place, and he shall remain with them.

Joshua 20:5 And if the avenger of blood pursues him, they shall not give up the slayer into his hand; because he killed his neighbor unwittingly, having had no enmity against him in times past.

Joshua 20:6 And he shall remain in that city until he has stood before the congregation for judgment, until the death of him who is high priest at the time: then the slayer may go again to his own town and his own home, to the town from which he fled.'"

Joshua 20:7 So they set apart Kedesh in Galilee in the hill country of Naphtali, and Shechem in the hill country of Ephraim, and Kiriatharba (that is, Hebron) in the hill country of Judah.

Joshua 20:8 And beyond the Jordan east of Jericho, they appointed Bezer in the wilderness on the tableland, from the tribe of Reuben, and

Ramoth in Gilead, from the tribe of Gad, and Golan in Bashan, from the tribe of Manasseh.

Joshua 20:9 These were the cities designated for all the people of Israel, and for the stranger sojourning among them, that any one who killed a person without intent could flee there, so that he might not die by the hand of the avenger of blood, till he stood before the congregation.

Joshua 21:1 Then the heads of the fathers' houses of the Levites came to Eleazar the priest and to Joshua the son of Nun and to the heads of the fathers' houses of the tribes of the people of Israel;

Joshua 21:2 and they said to them at Shiloh in the land of Canaan, "The LORD commanded through Moses that we be given cities to dwell in, along with their pasture lands for our cattle."

Joshua 21:3 So by command of the LORD the people of Israel gave to the Levites the following cities and pasture lands out of their inheritance.

Joshua 21:4 The lot came out for the families of the Kohathites. So those Levites who were descendants of Aaron the priest received by lot from the tribes of Judah, Simeon, and Benjamin, thirteen cities.

Joshua 21:5 And the rest of the Kohathites received by lot from the families of the tribe of Ephraim, from the tribe of Dan and the half-tribe of Manasseh, ten cities.

Joshua 21:6 The Gersonites received by lot from the families of the tribe of Issachar, from the tribe of Asher, from the tribe of Naphtali, and from the half-tribe of Manasseh in Bashan, thirteen cities.

Joshua 21:7 The Merarites according to their families received from the tribe of Reuben, the tribe of Gad, and the tribe of Zebulun, twelve cities.

Joshua 21:8 These cities and their pasture lands the people of Israel gave by lot to the Levites, as the LORD had commanded through Moses.

Joshua 21:9 Out of the tribe of Judah and the tribe of Simeon they gave the following cities mentioned by name,

Joshua 21:10 which went to the descendants of Aaron, one of the families of the Kohathites who belonged to the Levites; since the lot fell to them first.

Joshua 21:11 They gave them Kiriatharba (Arba being the father of Anak), that is Hebron, in the hill country of Judah, along with the pasture lands round about it.

Joshua 21:12 But the fields of the city and its villages had been given to Caleb the son of Jephunneh as his possession.

Joshua 21:13 And to the descendants of Aaron the priest they gave Hebron, the city of refuge for the slayer, with its pasture lands, Libnah with its pasture lands, Joshua 21:14 Jattir with its pasture lands, Eshtemoa with its pasture lands,

Joshua 21:15 Holon with its pasture lands, Debir with its pasture lands,

Joshua 21:16 Ain with its pasture lands, Juttah with its pasture lands, Bethshemesh with its pasture lands—nine cities out of these two tribes;

Joshua 21:17 then out of the tribe of Benjamin, Gibeon with its pasture lands, Geba with its pasture lands,

Joshua 21:18 Anathoth with its pasture lands, and Almon with its pasture lands—four cities.

Joshua 21:19 The cities of the descendants of Aaron, the priests, were in all thirteen cities with their pasture lands.

Joshua 21:20 As to the rest of the Kohathites belonging to the Kohathite families of the Levites, the cities allotted to them were out of the tribe of Ephraim.

Joshua 21:21 To them were given Shechem, the city of refuge for the slayer, with its pasture lands in the hill country of Ephraim, Gezer with its pasture lands,

Joshua 21:22 Kibzaim with its pasture lands, Bethhoron with its pasture lands—four cities;

Joshua 21:23 and out of the tribe of Dan, Elteke with its pasture lands, Gibbethon with its pasture lands,

Joshua 21:24 Aijalon with its pasture lands, Gathrimmon with its pasture lands—four cities;

Joshua 21:25 and out of the half-tribe of Manasseh, Taanach with its pasture lands, and Gathrimmon with its pasture lands—two cities.

Joshua 21:26 The cities of the families of the rest of the Kohathites were ten in all with their pasture lands.

Joshua 21:27 And to the Gershonites, one of the families of the Levites, were given out of the half-tribe of Manasseh, Golan in Bashan with its pasture lands, the city of refuge for the slayer, and Beeshterah with its pasture lands—two cities;

Joshua 21:28 and out of the tribe of Issachar, Kishion with its pasture lands, Daberath with its pasture lands,

Joshua 21:29 Jarmuth with its pasture lands, Engannim with its pasture lands—four cities;

Joshua 21:30 and out of the tribe of Asher, Mishal with its pasture lands, Abdon with its pasture lands,

Joshua 21:31 Helkath with its pasture lands, and Rehob with its pasture lands—four cities;

Joshua 21:32 and out of the tribe of Naphtali, Kedesh in Galilee with its pasture lands, the city of refuge for the slayer, Hammothdor with its pasture lands, and Kartan with its pasture lands—three cities.

Joshua 21:33 The cities of the several families of the Gershonites were in all thirteen cities with their pasture lands.

Joshua 21:34 And to the rest of the Levites, the Merarite families, were given out of the tribe of Zebulun, Jokneam with its pasture lands, Kartah with its pasture lands,

Joshua 21:35 Dimnah with its pasture lands, Nahalal with its pasture lands—four cities;

Joshua 21:36 and out of the tribe of Reuben, Bezer with its pasture lands, Jahaz with its pasture lands,

Joshua 21:37 Kedemoth with its pasture lands, and Mephaath with its pasture lands—four cities;

Joshua 21:38 and out of the tribe of Gad, Ramoth in Gilead with its pasture lands, the city of refuge for the slayer, Mahanaim with its pasture lands,

Joshua 21:39 Heshbon with its pasture lands, Jazer with its pasture lands—four cities in all.

Joshua 21:40 As for the cities of the several Merarite families, that is, the remainder of the families of the Levites, those allotted to them were in all twelve cities.

Joshua 21:41 The cities of the Levites in the midst of the possession of the people of Israel were in all forty-eight cities with their pasture lands.

Joshua 21:42 These cities had each its pasture lands round about it; so it was with all these cities.

Joshua 21:43 Thus the LORD gave to Israel all the land which he swore to give to their fathers; and having taken possession of it, they settled there.

Joshua 21:44 And the LORD gave them rest on every side just as he had sworn to their fathers; not one of all their enemies had withstood them, for the LORD had given all their enemies into their hands.

Joshua 21:45 Not one of all the good promises which the LORD had made to the house of Israel had failed; all came to pass.

Joshua 22:1 Then Joshua summoned the Reubenites, and the Gadites, and the half-tribe of Manasseh,

Joshua 22:2 and said to them, “You have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I have commanded you;

Joshua 22:3 you have not forsaken your brethren these many days, down to this day, but have been careful to keep the charge of the LORD your God.

Joshua 22:4 And now the LORD your God has given rest to your brethren, as he promised them; therefore turn and go to your home in the land where your possession lies, which Moses the servant of the LORD gave you on the other side of the Jordan.

Joshua 22:5 Take good care to observe the commandment and the law which Moses the servant of the LORD commanded you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave to him, and to serve him with all your heart and with all your soul."

Joshua 22:6 So Joshua blessed them, and sent them away; and they went to their homes.

Joshua 22:7 Now to the one half of the tribe of Manasseh Moses had given a possession in Bashan; but to the other half Joshua had given a possession beside their brethren in the land west of the Jordan. And when Joshua sent them away to their homes and blessed them,

Joshua 22:8 he said to them, "Go back to your homes with much wealth, and with very many cattle, with silver, gold, bronze, and iron, and with much clothing; divide the spoil of your enemies with your brethren."

Joshua 22:9 So the Reubenites and the Gadites and the half-tribe of Manasseh returned home, parting from the people of Israel at Shiloh, which is in the land of Canaan, to go to the land of Gilead, their own land of which they had possessed themselves by command of the LORD through Moses.

Joshua 22:10 And when they came to the region about the Jordan, that lies in the land of Canaan, the Reubenites and the Gadites and the half-tribe of Manasseh built there an altar by the Jordan, an altar of great size.

Joshua 22:11 And the people of Israel heard say, "Behold, the Reubenites and the Gadites and the half-tribe of Manasseh have built an altar at the frontier of the land of Canaan, in the region about the Jordan, on the side that belongs to the people of Israel."

Joshua 22:12 And when the people of Israel heard of it, the whole assembly of the people of Israel gathered at Shiloh, to make war against them.

Joshua 22:13 Then the people of Israel sent to the Reubenites and the Gadites and the half-tribe of Manasseh, in the land of Gilead, Phinehas the son of Eleazar the priest, Joshua 22:14 and with him ten chiefs, one from each of the tribal families of Israel, every one of them the head of a family among the clans of Israel.

Joshua 22:15 And they came to the Reubenites, the Gadites, and the half-tribe of Manasseh, in the land of Gilead, and they said to them,

Joshua 22:16 “Thus says the whole congregation of the LORD, `What is this treachery which you have committed against the God of Israel in turning away this day from following the LORD, by building yourselves an altar this day in rebellion against the LORD?

Joshua 22:17 Have we not had enough of the sin at Peor from which even yet we have not cleansed ourselves, and for which there came a plague upon the congregation of the LORD,

Joshua 22:18 that you must turn away this day from following the LORD? And if you rebel against the LORD today he will be angry with the whole congregation of Israel tomorrow.

Joshua 22:19 But now, if your land is unclean, pass over into the LORD’s land where the LORD’s tabernacle stands, and take for yourselves a possession among us; only do not rebel against the LORD, or make us as rebels by building yourselves an altar other than the altar of the LORD our God.

Joshua 22:20 Did not Achan the son of Zerah break faith in the matter of the devoted things, and wrath fell upon all the congregation of Israel? And he did not perish alone for his iniquity.’”

Joshua 22:21 Then the Reubenites, the Gadites, and the half-tribe of Manasseh said in answer to the heads of the families of Israel,

Joshua 22:22 “The Mighty One, God, the LORD! The Mighty One, God, the LORD! He knows; and let Israel itself know! If it was in rebellion or in breach of faith toward the LORD, spare us not today

Joshua 22:23 for building an altar to turn away from following the LORD; or if we did so to offer burnt offerings or cereal offerings or peace offerings on it, may the LORD himself take vengeance.

Joshua 22:24 Nay, but we did it from fear that in time to come your children might say to our children, `What have you to do with the LORD, the God of Israel?

Joshua 22:25 For the LORD has made the Jordan a boundary between us and you, you Reubenites and Gadites; you have no portion in the LORD.’ So your children might make our children cease to worship the LORD.

Joshua 22:26 Therefore we said, `Let us now build an altar, not for burnt offering, nor for sacrifice,

Joshua 22:27 but to be a witness between us and you, and between the generations after us, that we do perform the service of the LORD in his presence with our burnt offerings and sacrifices and peace offerings;

lest your children say to our children in time to come, “You have no portion in the LORD.”‘

Joshua 22:28 And we thought, If this should be said to us or to our descendants in time to come, we should say, `Behold the copy of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifice, but to be a witness between us and you.’

Joshua 22:29 Far be it from us that we should rebel against the LORD, and turn away this day from following the LORD by building an altar for burnt offering, cereal offering, or sacrifice, other than the altar of the LORD our God that stands before his tabernacle!”

Joshua 22:30 When Phinehas the priest and the chiefs of the congregation, the heads of the families of Israel who were with him, heard the words that the Reubenites and the Gadites and the Manassites spoke, it pleased them well.

Joshua 22:31 And Phinehas the son of Eleazar the priest said to the Reubenites and the Gadites and the Manassites, “Today we know that the LORD is in the midst of us, because you have not committed this treachery against the LORD; now you have saved the people of Israel from the hand of the LORD.”

Joshua 22:32 Then Phinehas the son of Eleazar the priest, and the chiefs, returned from the Reubenites and the Gadites in the land of Gilead to the land of Canaan, to the people of Israel, and brought back word to them.

Joshua 22:33 And the report pleased the people of Israel; and the people of Israel blessed God and spoke no more of making war against them, to destroy the land where the Reubenites and the Gadites were settled.

Joshua 22:34 The Reubenites and the Gadites called the altar Witness; “For,” said they, “it is a witness between us that the LORD is God.”

Joshua 23:1 A long time afterward, when the LORD had given rest to Israel from all their enemies round about, and Joshua was old and well advanced in years,

Joshua 23:2 Joshua summoned all Israel, their elders and heads, their judges and officers, and said to them, “I am now old and well advanced in years;

Joshua 23:3 and you have seen all that the LORD your God has done to all these nations for your sake, for it is the LORD your God who has fought for you.

Joshua 23:4 Behold, I have allotted to you as an inheritance for your tribes those nations that remain, along with all the nations that I have already cut off, from the Jordan to the Great Sea in the west.

Joshua 23:5 The LORD your God will push them back before you, and drive them out of your sight; and you shall possess their land, as the LORD your God promised you.

Joshua 23:6 Therefore be very steadfast to keep and do all that is written in the book of the law of Moses, turning aside from it neither to the right hand nor to the left,

Joshua 23:7 that you may not be mixed with these nations left here among you, or make mention of the names of their gods, or swear by them, or serve them, or bow down yourselves to them,

Joshua 23:8 but cleave to the LORD your God as you have done to this day.

Joshua 23:9 For the LORD has driven out before you great and strong nations; and as for you, no man has been able to withstand you to this day.

Joshua 23:10 One man of you puts to flight a thousand, since it is the LORD your God who fights for you, as he promised you.

Joshua 23:11 Take good heed to yourselves, therefore, to love the LORD your God.

Joshua 23:12 For if you turn back, and join the remnant of these nations left here among you, and make marriages with them, so that you marry their women and they yours,

Joshua 23:13 know assuredly that the LORD your God will not continue to drive out these nations before you; but they shall be a snare and a trap for you, a scourge on your sides, and thorns in your eyes, till you perish from off this good land which the LORD your God has given you.

Joshua 23:14 “And now I am about to go the way of all the earth, and you know in your hearts and souls, all of you, that not one thing has failed of all the good things which the LORD your God promised concerning you; all have come to pass for you, not one of them has failed.

Joshua 23:15 But just as all the good things which the LORD your God promised concerning you have been fulfilled for you, so the LORD will bring upon you all the evil things, until he have destroyed you from off this good land which the LORD your God has given you,

Joshua 23:16 if you transgress the covenant of the LORD your God, which he commanded you, and go and serve other gods and bow down to them. Then the anger of the LORD will be kindled against you, and you shall perish quickly from off the good land which he has given to you.”

Joshua 24:1 Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God.

Joshua 24:2 And Joshua said to all the people, “Thus says the LORD, the God of Israel, `Your fathers lived of old beyond the Euphrates, Terah, the father of Abraham and of Nahor; and they served other gods.

Joshua 24:3 Then I took your father Abraham from beyond the River and led him through all the land of Canaan, and made his offspring many. I gave him Isaac;

Joshua 24:4 and to Isaac I gave Jacob and Esau. And I gave Esau the hill country of Seir to possess, but Jacob and his children went down to Egypt.

Joshua 24:5 And I sent Moses and Aaron, and I plagued Egypt with what I did in the midst of it; and afterwards I brought you out.

Joshua 24:6 Then I brought your fathers out of Egypt, and you came to the sea; and the Egyptians pursued your fathers with chariots and horsemen to the Red Sea.

Joshua 24:7 And when they cried to the LORD, he put darkness between you and the Egyptians, and made the sea come upon them and cover them; and your eyes saw what I did to Egypt; and you lived in the wilderness a long time.

Joshua 24:8 Then I brought you to the land of the Amorites, who lived on the other side of the Jordan; they fought with you, and I gave them into your hand, and you took possession of their land, and I destroyed them before you.

Joshua 24:9 Then Balak the son of Zippor, king of Moab, arose and fought against Israel; and he sent and invited Balaam the son of Beor to curse you,

Joshua 24:10 but I would not listen to Balaam; therefore he blessed you; so I delivered you out of his hand.

Joshua 24:11 And you went over the Jordan and came to Jericho, and the men of Jericho fought against you, and also the Amorites, the Perizzites, the Canaanites, the Hittites, the Girgashites, the Hivites, and the Jebusites; and I gave them into your hand.

Joshua 24:12 And I sent the hornet before you, which drove them out before you, the two kings of the Amorites; it was not by your sword or by your bow.

Joshua 24:13 I gave you a land on which you had not labored, and cities which you had not built, and you dwell therein; you eat the fruit of vineyards and oliveyards which you did not plant.’

Joshua 24:14 “Now therefore fear the LORD, and serve him in sincerity and in faithfulness; put away the gods which your fathers served beyond the River, and in Egypt, and serve the LORD.

Joshua 24:15 And if you be unwilling to serve the LORD, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell; but as for me and my house, we will serve the LORD."

Joshua 24:16 Then the people answered, "Far be it from us that we should forsake the LORD, to serve other gods;

Joshua 24:17 for it is the LORD our God who brought us and our fathers up from the land of Egypt, out of the house of bondage, and who did those great signs in our sight, and preserved us in all the way that we went, and among all the peoples through whom we passed;

Joshua 24:18 and the LORD drove out before us all the peoples, the Amorites who lived in the land; therefore we also will serve the LORD, for he is our God."

Joshua 24:19 But Joshua said to the people, "You cannot serve the LORD; for he is a holy God; he is a jealous God; he will not forgive your transgressions or your sins.

Joshua 24:20 If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good."

Joshua 24:21 And the people said to Joshua, "Nay; but we will serve the LORD."

Joshua 24:22 Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the LORD, to serve him." And they said, "We are witnesses."

Joshua 24:23 He said, "Then put away the foreign gods which are among you, and incline your heart to the LORD, the God of Israel."

Joshua 24:24 And the people said to Joshua, "The LORD our God we will serve, and his voice we will obey."

Joshua 24:25 So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Joshua 24:26 And Joshua wrote these words in the book of the law of God; and he took a great stone, and set it up there under the oak in the sanctuary of the LORD.

Joshua 24:27 And Joshua said to all the people, "Behold, this stone shall be a witness against us; for it has heard all the words of the LORD which he spoke to us; therefore it shall be a witness against you, lest you deal falsely with your God."

Joshua 24:28 So Joshua sent the people away, every man to his inheritance.

Joshua 24:29 After these things Joshua the son of Nun, the servant of the LORD, died, being a hundred and ten years old.

Joshua 24:30 And they buried him in his own inheritance at Timnathserah, which is in the hill country of Ephraim, north of the mountain of Gaash.

Joshua 24:31 And Israel served the LORD all the days of Joshua, and all the days of the elders who outlived Joshua and had known all the work which the LORD did for Israel.

Joshua 24:32 The bones of Joseph which the people of Israel brought up from Egypt were buried at Shechem, in the portion of ground which Jacob bought from the sons of Hamor the father of Shechem for a hundred pieces of money; it became an inheritance of the descendants of Joseph.

Joshua 24:33 And Eleazar the son of Aaron died; and they buried him at Gibeah, the town of Phinehas his son, which had been given him in the hill country of Ephraim.

Judges

1:1 After the death of Joshua the people of Israel inquired of the LORD,of "Who shall go up first for us against the Canaanites, to fight against them?"

Judges 1:2 The LORD said, "Judah shall go up; behold, I have given the land into his hand."

Judges 1:3 And Judah said to Simeon his brother, "Come up with me into the territory allotted to me, that we may fight against the Canaanites; and I likewise will go with you into the territory allotted to you." So Simeon went with him.

Judges 1:4 Then Judah went up and the LORD gave the Canaanites and the Perizzites into their hand; and they defeated ten thousand of them at Bezek.

Judges 1:5 They came upon Adonibezek at Bezek, and fought against him, and defeated the Canaanites and the Perizzites.

Judges 1:6 Adonibezek fled; but they pursued him, and caught him, and cut off his thumbs and his great toes.

Judges 1:7 And Adonibezek said, "Seventy kings with their thumbs and their great toes cut off used to pick up scraps under my table; as I have done, so God has requited me." And they brought him to Jerusalem, and he died there.

Judges 1:8 And the men of Judah fought against Jerusalem, and took it, and smote it with the edge of the sword, and set the city on fire.

Judges 1:9 And afterward the men of Judah went down to fight against the Canaanites who dwelt in the hill country, in the Negeb, and in the lowland.

Judges 1:10 And Judah went against the Canaanites who dwelt in Hebron (now the name of Hebron was formerly Kiriatharba); and they defeated Sheshai and Ahiman and Talmai.

Judges 1:11 From there they went against the inhabitants of Debir. The name of Debir was formerly Kiriathsepher.

Judges 1:12 And Caleb said, “He who attacks Kiriathsepher and takes it, I will give him Achsah my daughter as wife.”

Judges 1:13 And Othniel the son of Kenaz, Caleb’s younger brother, took it; and he gave him Achsah his daughter as wife.

Judges 1:14 When she came to him, she urged him to ask her father for a field; and she alighted from her ass, and Caleb said to her, “What do you wish?”

Judges 1:15 She said to him, “Give me a present; since you have set me in the land of the Negeb, give me also springs of water.” And Caleb gave her the upper springs and the lower springs.

Judges 1:16 And the descendants of the Kenite, Moses’ father-in-law, went up with the people of Judah from the city of palms into the wilderness of Judah, which lies in the Negeb near Arad; and they went and settled with the people.

Judges 1:17 And Judah went with Simeon his brother, and they defeated the Canaanites who inhabited Zephath, and utterly destroyed it. So the name of the city was called Hormah.

Judges 1:18 Judah also took Gaza with its territory, and Ashkelon with its territory, and Ekron with its territory.

Judges 1:19 And the LORD was with Judah, and he took possession of the hill country, but he could not drive out the inhabitants of the plain, because they had chariots of iron.

Judges 1:20 And Hebron was given to Caleb, as Moses had said; and he drove out from it the three sons of Anak.

Judges 1:21 But the people of Benjamin did not drive out the Jebusites who dwelt in Jerusalem; so the Jebusites have dwelt with the people of Benjamin in Jerusalem to this day.

Judges 1:22 The house of Joseph also went up against Bethel; and the LORD was with them.

Judges 1:23 And the house of Joseph sent to spy out Bethel. (Now the name of the city was formerly Luz.)

Judges 1:24 And the spies saw a man coming out of the city, and they said to him, “Pray, show us the way into the city, and we will deal kindly with you.”

Judges 1:25 And he showed them the way into the city; and they smote the city with the edge of the sword, but they let the man and all his family go.

Judges 1:26 And the man went to the land of the Hittites and built a city, and called its name Luz; that is its name to this day.

Judges 1:27 Manasseh did not drive out the inhabitants of Bethshean and its villages, or Taanach and its villages, or the inhabitants of Dor and its villages, or the inhabitants of Ibleam and its villages, or the inhabitants of Megiddo and its villages; but the Canaanites persisted in dwelling in that land.

Judges 1:28 When Israel grew strong, they put the Canaanites to forced labor, but did not utterly drive them out.

Judges 1:29 And Ephraim did not drive out the Canaanites who dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

Judges 1:30 Zebulun did not drive out the inhabitants of Kitron, or the inhabitants of Nahalol; but the Canaanites dwelt among them, and became subject to forced labor.

Judges 1:31 Asher did not drive out the inhabitants of Acco, or the inhabitants of Sidon, or of Ahlab, or of Achzib, or of Helbah, or of Aphik, or of Rehob;

Judges 1:32 but the Asherites dwelt among the Canaanites, the inhabitants of the land; for they did not drive them out.

Judges 1:33 Naphtali did not drive out the inhabitants of Bethshemesh, or the inhabitants of Bethanath, but dwelt among the Canaanites, the inhabitants of the land; nevertheless the inhabitants of Bethshemesh and of Bethanath became subject to forced labor for them.

Judges 1:34 The Amorites pressed the Danites back into the hill country, for they did not allow them to come down to the plain;

Judges 1:35 the Amorites persisted in dwelling in Harheres, in Aijalon, and in Shaalbim, but the hand of the house of Joseph rested heavily upon them, and they became subject to forced labor.

Judges 1:36 And the border of the Amorites ran from the ascent of Akrabbim, from Sela and upward.

Judges 2:1 Now the angel of the LORD went up from Gilgal to Bochim. And he said, “I brought you up from Egypt, and brought you into the land which I swore to give to your fathers. I said, `I will never break my covenant with you,

Judges 2:2 and you shall make no covenant with the inhabitants of this land; you shall break down their altars.’ But you have not obeyed my command. What is this you have done?

Judges 2:3 So now I say, I will not drive them out before you; but they shall become adversaries to you, and their gods shall be a snare to you.”

Judges 2:4 When the angel of the LORD spoke these words to all the people of Israel, the people lifted up their voices and wept.

Judges 2:5 And they called the name of that place Bochim; and they sacrificed there to the LORD.

Judges 2:6 When Joshua dismissed the people, the people of Israel went each to his inheritance to take possession of the land.

Judges 2:7 And the people served the LORD all the days of Joshua, and all the days of the elders who outlived Joshua, who had seen all the great work which the LORD had done for Israel.

Judges 2:8 And Joshua the son of Nun, the servant of the LORD, died at the age of one hundred and ten years.

Judges 2:9 And they buried him within the bounds of his inheritance in Timnathheres, in the hill country of Ephraim, north of the mountain of Gaash.

Judges 2:10 And all that generation also were gathered to their fathers; and there arose another generation after them, who did not know the LORD or the work which he had done for Israel.

Judges 2:11 And the people of Israel did what was evil in the sight of the LORD and served the Baals;

Judges 2:12 and they forsook the LORD, the God of their fathers, who had brought them out of the land of Egypt; they went after other gods, from among the gods of the peoples who were round about them, and bowed down to them; and they provoked the LORD to anger.

Judges 2:13 They forsook the LORD, and served the Baals and the Ashtaroth.

Judges 2:14 So the anger of the LORD was kindled against Israel, and he gave them over to plunderers, who plundered them; and he sold them into the power of their enemies round about, so that they could no longer withstand their enemies.

Judges 2:15 Whenever they marched out, the hand of the LORD was against them for evil, as the LORD had warned, and as the LORD had sworn to them; and they were in sore straits.

Judges 2:16 Then the LORD raised up judges, who saved them out of the power of those who plundered them.

Judges 2:17 And yet they did not listen to their judges; for they played the harlot after other gods and bowed down to them; they soon turned aside from the way in which their fathers had walked, who had obeyed the commandments of the LORD, and they did not do so.

Judges 2:18 Whenever the LORD raised up judges for them, the LORD was with the judge, and he saved them from the hand of their enemies all the days of the judge; for the LORD was moved to pity by their groaning because of those who afflicted and oppressed them.

Judges 2:19 But whenever the judge died, they turned back and behaved worse than their fathers, going after other gods, serving them and bowing down to them; they did not drop any of their practices or their stubborn ways.

Judges 2:20 So the anger of the LORD was kindled against Israel; and he said, “Because this people have transgressed my covenant which I commanded their fathers, and have not obeyed my voice, Judges 2:21 I will not henceforth drive out before them any of the nations that Joshua left when he died,

Judges 2:22 that by them I may test Israel, whether they will take care to walk in the way of the LORD as their fathers did, or not.”

Judges 2:23 So the LORD left those nations, not driving them out at once, and he did not give them into the power of Joshua.

Judges 3:1 Now these are the nations which the LORD left, to test Israel by them, that is, all in Israel who had no experience of any war in Canaan;

Judges 3:2 it was only that the generations of the people of Israel might know war, that he might teach war to such at least as had not known it before.

Judges 3:3 These are the nations: the five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites who dwelt on Mount Lebanon, from Mount Baalhermon as far as the entrance of Hamath.

Judges 3:4 They were for the testing of Israel, to know whether Israel would obey the commandments of the LORD, which he commanded their fathers by Moses.

Judges 3:5 So the people of Israel dwelt among the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites;

Judges 3:6 and they took their daughters to themselves for wives, and their own daughters they gave to their sons; and they served their gods.

Judges 3:7 And the people of Israel did what was evil in the sight of the LORD, forgetting the LORD their God, and serving the Baals and the Asheroth.

Judges 3:8 Therefore the anger of the LORD was kindled against Israel, and he sold them into the hand of Cushanrishathaim king of Mesopotamia; and the people of Israel served Cushanrishathaim eight years.

Judges 3:9 But when the people of Israel cried to the LORD, the LORD raised up a deliverer for the people of Israel, who delivered them, Othniel the son of Kenaz, Caleb’s younger brother.

Judges 3:10 The Spirit of the LORD came upon him, and he judged Israel; he went out to war, and the LORD gave Cushanrishathaim king of Mesopotamia into his hand; and his hand prevailed over Cushanrishathaim.

Judges 3:11 So the land had rest forty years. Then Othniel the son of Kenaz died.

Judges 3:12 And the people of Israel again did what was evil in the sight of the LORD; and the LORD strengthened Eglon the king of Moab against Israel, because they had done what was evil in the sight of the LORD.

Judges 3:13 He gathered to himself the Ammonites and the Amalekites, and went and defeated Israel; and they took possession of the city of palms.

Judges 3:14 And the people of Israel served Eglon the king of Moab eighteen years.

Judges 3:15 But when the people of Israel cried to the LORD, the LORD raised up for them a deliverer, Ehud, the son of Gera, the Benjaminite, a left-handed man. The people of Israel sent tribute by him to Eglon the king of Moab.

Judges 3:16 And Ehud made for himself a sword with two edges, a cubit in length; and he girded it on his right thigh under his clothes.

Judges 3:17 And he presented the tribute to Eglon king of Moab. Now Eglon was a very fat man.

Judges 3:18 And when Ehud had finished presenting the tribute, he sent away the people that carried the tribute.

Judges 3:19 But he himself turned back at the sculptured stones near Gilgal, and said, “I have a secret message for you, O king.” And he commanded, “Silence.” And all his attendants went out from his presence.

Judges 3:20 And Ehud came to him, as he was sitting alone in his cool roof chamber. And Ehud said, “I have a message from God for you.” And he arose from his seat.

Judges 3:21 And Ehud reached with his left hand, took the sword from his right thigh, and thrust it into his belly;

Judges 3:22 and the hilt also went in after the blade, and the fat closed over the blade, for he did not draw the sword out of his belly; and the dirt came out.

Judges 3:23 Then Ehud went out into the vestibule, and closed the doors of the roof chamber upon him, and locked them.

Judges 3:24 When he had gone, the servants came; and when they saw that the doors of the roof chamber were locked, they thought, “He is only relieving himself in the closet of the cool chamber.”

Judges 3:25 And they waited till they were utterly at a loss; but when he still did not open the doors of the roof chamber, they took the key and opened them; and there lay their lord dead on the floor.

Judges 3:26 Ehud escaped while they delayed, and passed beyond the sculptured stones, and escaped to Seirah.

Judges 3:27 When he arrived, he sounded the trumpet in the hill country of Ephraim; and the people of Israel went down with him from the hill country, having him at their head.

Judges 3:28 And he said to them, “Follow after me; for the LORD has given your enemies the Moabites into your hand.” So they went down after him, and seized the fords of the Jordan against the Moabites, and allowed not a man to pass over.

Judges 3:29 And they killed at that time about ten thousand of the Moabites, all strong, able-bodied men; not a man escaped.

Judges 3:30 So Moab was subdued that day under the hand of Israel. And the land had rest for eighty years.

Judges 3:31 After him was Shamgar the son of Anath, who killed six hundred of the Philistines with an oxgoad; and he too delivered Israel.

Judges 4:1 And the people of Israel again did what was evil in the sight of the LORD, after Ehud died.

Judges 4:2 And the LORD sold them into the hand of Jabin king of Canaan, who reigned in Hazor; the commander of his army was Sisera, who dwelt in Haroshethhagoiim.

Judges 4:3 Then the people of Israel cried to the LORD for help; for he had nine hundred chariots of iron, and oppressed the people of Israel cruelly for twenty years.

Judges 4:4 Now Deborah, a prophetess, the wife of Lappidoth, was judging Israel at that time.

Judges 4:5 She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the people of Israel came up to her for judgment.

Judges 4:6 She sent and summoned Barak the son of Abinoam from Kedesh in Naphtali, and said to him, “The LORD, the God of Israel, commands you, `Go, gather your men at Mount Tabor, taking ten thousand from the tribe of Naphtali and the tribe of Zebulun.

Judges 4:7 And I will draw out Sisera, the general of Jabin’s army, to meet you by the river Kishon with his chariots and his troops; and I will give him into your hand.’”

Judges 4:8 Barak said to her, “If you will go with me, I will go; but if you will not go with me, I will not go.”

Judges 4:9 And she said, “I will surely go with you; nevertheless, the road on which you are going will not lead to your glory, for the LORD will sell Sisera into the hand of a woman.” Then Deborah arose, and went with Barak to Kedesh.

Judges 4:10 And Barak summoned Zebulun and Naphtali to Kedesh; and ten thousand men went up at his heels; and Deborah went up with him.

Judges 4:11 Now Heber the Kenite had separated from the Kenites, the descendants of Hobab the father-in-law of Moses, and had pitched his tent as far away as the oak in Zaanannim, which is near Kedesh.

Judges 4:12 When Sisera was told that Barak the son of Abinoam had gone up to Mount Tabor,

Judges 4:13 Sisera called out all his chariots, nine hundred chariots of iron, and all the men who were with him, from Haroshethhagoiim to the river Kishon.

Judges 4:14 And Deborah said to Barak, “Up! For this is the day in which the LORD has given Sisera into your hand. Does not the LORD go out before you?” So Barak went down from Mount Tabor with ten thousand men following him.

Judges 4:15 And the LORD routed Sisera and all his chariots and all his army before Barak at the edge of the sword; and Sisera alighted from his chariot and fled away on foot.

Judges 4:16 And Barak pursued the chariots and the army to Haroshethhagoiim, and all the army of Sisera fell by the edge of the sword; not a man was left.

Judges 4:17 But Sisera fled away on foot to the tent of Jael, the wife of Heber the Kenite; for there was peace between Jabin the king of Hazor and the house of Heber the Kenite.

Judges 4:18 And Jael came out to meet Sisera, and said to him, “Turn aside, my lord, turn aside to me; have no fear.” So he turned aside to her into the tent, and she covered him with a rug.

Judges 4:19 And he said to her, “Pray, give me a little water to drink; for I am thirsty.” So she opened a skin of milk and gave him a drink and covered him.

Judges 4:20 And he said to her, “Stand at the door of the tent, and if any man comes and asks you, `Is any one here?’ say, No.”

Judges 4:21 But Jael the wife of Heber took a tent peg, and took a hammer in her hand, and went softly to him and drove the peg into his temple, till it went down into the ground, as he was lying fast asleep from weariness. So he died.

Judges 4:22 And behold, as Barak pursued Sisera, Jael went out to meet him, and said to him, “Come, and I will show you the man whom you are seeking.” So he went in to her tent; and there lay Sisera dead, with the tent peg in his temple.

Judges 4:23 So on that day God subdued Jabin the king of Canaan before the people of Israel.

Judges 4:24 And the hand of the people of Israel bore harder and harder on Jabin the king of Canaan, until they destroyed Jabin king of Canaan.

Judges 5:1 Then sang Deborah and Barak the son of Abinoam on that day:

Judges 5:2 “That the leaders took the lead in Israel, that the people offered themselves willingly, bless the LORD!

Judges 5:3 “Hear, O kings; give ear, O princes; to the LORD I will sing, I will make melody to the LORD, the God of Israel.

Judges 5:4 “LORD, when thou didst go forth from Seir, when thou didst march from the region of Edom, the earth trembled, and the heavens dropped, yea, the clouds dropped water.

Judges 5:5 The mountains quaked before the LORD, yon Sinai before the LORD, the God of Israel.

Judges 5:6 “In the days of Shamgar, son of Anath, in the days of Jael, caravans ceased and travelers kept to the byways.

Judges 5:7 The peasantry ceased in Israel, they ceased until you arose, Deborah, arose as a mother in Israel.

Judges 5:8 When new gods were chosen, then war was in the gates. Was shield or spear to be seen among forty thousand in Israel?

Judges 5:9 My heart goes out to the commanders of Israel who offered themselves willingly among the people. Bless the LORD.

Judges 5:10 “Tell of it, you who ride on tawny asses, you who sit on rich carpets and you who walk by the way.

Judges 5:11 To the sound of musicians at the watering places, there they repeat the triumphs of the LORD, the triumphs of his peasantry in Israel. “Then down to the gates marched the people of the LORD.

Judges 5:12 “Awake, awake, Deborah! Awake, awake, utter a song! Arise, Barak, lead away your captives, O son of Abinoam.

Judges 5:13 Then down marched the remnant of the noble; the people of the LORD marched down for him against the mighty.

Judges 5:14 From Ephraim they set out thither into the valley, following you, Benjamin, with your kinsmen; from Machir marched down the commanders, and from Zebulun those who bear the marshal’s staff;

Judges 5:15 the princes of Issachar came with Deborah, and Issachar faithful to Barak; into the valley they rushed forth at his heels. Among the clans of Reuben there were great searchings of heart.

Judges 5:16 Why did you tarry among the sheepfolds, to hear the piping for the flocks? Among the clans of Reuben there were great searchings of heart.

Judges 5:17 Gilead stayed beyond the Jordan; and Dan, why did he abide with the ships? Asher sat still at the coast of the sea, settling down by his landings.

Judges 5:18 Zebulun is a people that jeoparded their lives to the death; Naphtali too, on the heights of the field.

Judges 5:19 “The kings came, they fought; then fought the kings of Canaan, at Taanach, by the waters of Megiddo; they got no spoils of silver.

Judges 5:20 From heaven fought the stars, from their courses they fought against Sisera.

Judges 5:21 The torrent Kishon swept them away, the onrushing torrent, the torrent Kishon. March on, my soul, with might!

Judges 5:22 “Then loud beat the horses’ hoofs with the galloping, galloping of his steeds.

Judges 5:23 “Curse Meroz, says the angel of the LORD, curse bitterly its inhabitants, because they came not to the help of the LORD, to the help of the LORD against the mighty.

Judges 5:24 “Most blessed of women be Jael, the wife of Heber the Kenite, of tent-dwelling women most blessed.

Judges 5:25 He asked water and she gave him milk, she brought him curds in a lordly bowl.

Judges 5:26 She put her hand to the tent peg and her right hand to the workmen’s mallet; she struck Sisera a blow, she crushed his head, she shattered and pierced his temple.

Judges 5:27 He sank, he fell, he lay still at her feet; at her feet he sank, he fell; where he sank, there he fell dead.

Judges 5:28 “Out of the window she peered, the mother of Sisera gazed through the lattice: `Why is his chariot so long in coming? Why tarry the hoofbeats of his chariots?’

Judges 5:29 Her wisest ladies make answer, nay, she gives answer to herself,

Judges 5:30 `Are they not finding and dividing the spoil?—A maiden or two for every man; spoil of dyed stuffs for Sisera, spoil of dyed stuffs embroidered, two pieces of dyed work embroidered for my neck as spoil?’

Judges 5:31 “So perish all thine enemies, O LORD! But thy friends be like the sun as he rises in his might.” And the land had rest for forty years.

Judges 6:1 The people of Israel did what was evil in the sight of the LORD; and the LORD gave them into the hand of Midian seven years.

Judges 6:2 And the hand of Midian prevailed over Israel; and because of Midian the people of Israel made for themselves the dens which are in the mountains, and the caves and the strongholds.

Judges 6:3 For whenever the Israelites put in seed the Midianites and the Amalekites and the people of the East would come up and attack them;

Judges 6:4 they would encamp against them and destroy the produce of the land, as far as the neighborhood of Gaza, and leave no sustenance in Israel, and no sheep or ox or ass.

Judges 6:5 For they would come up with their cattle and their tents, coming like locusts for number; both they and their camels could not be counted; so that they wasted the land as they came in.

Judges 6:6 And Israel was brought very low because of Midian; and the people of Israel cried for help to the LORD.

Judges 6:7 When the people of Israel cried to the LORD on account of the Midianites,

Judges 6:8 the LORD sent a prophet to the people of Israel; and he said to them, “Thus says the LORD, the God of Israel: I led you up from Egypt, and brought you out of the house of bondage;

Judges 6:9 and I delivered you from the hand of the Egyptians, and from the hand of all who oppressed you, and drove them out before you, and gave you their land;

Judges 6:10 and I said to you, `I am the LORD your God; you shall not pay reverence to the gods of the Amorites, in whose land you dwell.’ But you have not given heed to my voice.”

Judges 6:11 Now the angel of the LORD came and sat under the oak at Ophrah, which belonged to Joash the Abiezrite, as his son Gideon was beating out wheat in the wine press, to hide it from the Midianites.

Judges 6:12 And the angel of the LORD appeared to him and said to him, “The LORD is with you, you mighty man of valor.”

Judges 6:13 And Gideon said to him, “Pray, sir, if the LORD is with us, why then has all this befallen us? And where are all his wonderful deeds which our fathers recounted to us, saying, `Did not the LORD bring us up from Egypt?’ But now the LORD has cast us off, and given us into the hand of Midian.”

Judges 6:14 And the LORD turned to him and said, “Go in this might of yours and deliver Israel from the hand of Midian; do not I send you?”

Judges 6:15 And he said to him, “Pray, Lord, how can I deliver Israel? Behold, my clan is the weakest in Manasseh, and I am the least in my family.”

Judges 6:16 And the LORD said to him, “But I will be with you, and you shall smite the Midianites as one man.”

Judges 6:17 And he said to him, “If now I have found favor with thee, then show me a sign that it is thou who speakest with me.

Judges 6:18 Do not depart from here, I pray thee, until I come to thee, and bring out my present, and set it before thee.” And he said, “I will stay till you return.”

Judges 6:19 So Gideon went into his house and prepared a kid, and unleavened cakes from an ephah of flour; the meat he put in a basket, and the broth he put in a pot, and brought them to him under the oak and presented them.

Judges 6:20 And the angel of God said to him, “Take the meat and the unleavened cakes, and put them on this rock, and pour the broth over them.” And he did so.

Judges 6:21 Then the angel of the LORD reached out the tip of the staff that was in his hand, and touched the meat and the unleavened cakes; and there sprang up fire from the rock and consumed the flesh and the unleavened cakes; and the angel of the LORD vanished from his sight.

Judges 6:22 Then Gideon perceived that he was the angel of the LORD; and Gideon said, “Alas, O Lord GOD! For now I have seen the angel of the LORD face to face.”

Judges 6:23 But the LORD said to him, “Peace be to you; do not fear, you shall not die.”

Judges 6:24 Then Gideon built an altar there to the LORD, and called it, The LORD is peace. To this day it still stands at Ophrah, which belongs to the Abiezrites.

Judges 6:25 That night the LORD said to him, “Take your father’s bull, the second bull seven years old, and pull down the altar of Baal which your father has, and cut down the Asherah that is beside it;

Judges 6:26 and build an altar to the LORD your God on the top of the stronghold here, with stones laid in due order; then take the second bull, and offer it as a burnt offering with the wood of the Asherah which you shall cut down.”

Judges 6:27 So Gideon took ten men of his servants, and did as the LORD had told him; but because he was too afraid of his family and the men of the town to do it by day, he did it by night.

Judges 6:28 When the men of the town rose early in the morning, behold, the altar of Baal was broken down, and the Asherah beside it was cut down, and the second bull was offered upon the altar which had been built.

Judges 6:29 And they said to one another, “Who has done this thing?” And after they had made search and inquired, they said, “Gideon the son of Joash has done this thing.”

Judges 6:30 Then the men of the town said to Joash, “Bring out your son, that he may die, for he has pulled down the altar of Baal and cut down the Asherah beside it.”

Judges 6:31 But Joash said to all who were arrayed against him, “Will you contend for Baal? Or will you defend his cause? Whoever contends for him shall be put to death by morning. If he is a god, let him contend for himself, because his altar has been pulled down.”

Judges 6:32 Therefore on that day he was called Jerubbaal, that is to say, “Let Baal contend against him,” because he pulled down his altar.

Judges 6:33 Then all the Midianites and the Amalekites and the people of the East came together, and crossing the Jordan they encamped in the Valley of Jezreel.

Judges 6:34 But the Spirit of the LORD took possession of Gideon; and he sounded the trumpet, and the Abiezrites were called out to follow him.

Judges 6:35 And he sent messengers throughout all Manasseh; and they too were called out to follow him. And he sent messengers to Asher, Zebulun, and Naphtali; and they went up to meet them.

Judges 6:36 Then Gideon said to God, “If thou wilt deliver Israel by my hand, as thou hast said,

Judges 6:37 behold, I am laying a fleece of wool on the threshing floor; if there is dew on the fleece alone, and it is dry on all the ground, then I shall know that thou wilt deliver Israel by my hand, as thou hast said.”

Judges 6:38 And it was so. When he rose early next morning and squeezed the fleece, he wrung enough dew from the fleece to fill a bowl with water.

Judges 6:39 Then Gideon said to God, “Let not thy anger burn against me, let me speak but this once; pray, let me make trial only this once with the fleece; pray, let it be dry only on the fleece, and on all the ground let there be dew.”

Judges 6:40 And God did so that night; for it was dry on the fleece only, and on all the ground there was dew.

Judges 7:1 Then Jerubbaal (that is, Gideon) and all the people who were with him rose early and encamped beside the spring of Harod; and the camp of Midian was north of them, by the hill of Moreh, in the valley.

Judges 7:2 The LORD said to Gideon, “The people with you are too many for me to give the Midianites into their hand, lest Israel vaunt themselves against me, saying, `My own hand has delivered me.’

Judges 7:3 Now therefore proclaim in the ears of the people, saying, `Whoever is fearful and trembling, let him return home.’” And Gideon tested them; twenty-two thousand returned, and ten thousand remained.

Judges 7:4 And the LORD said to Gideon, “The people are still too many; take them down to the water and I will test them for you there; and he of whom I say to you, `This man shall go with you,’ shall go with you; and any of whom I say to you, `This man shall not go with you,’ shall not go.”

Judges 7:5 So he brought the people down to the water; and the LORD said to Gideon, “Every one that laps the water with his tongue, as a dog laps, you shall set by himself; likewise every one that kneels down to drink.”

Judges 7:6 And the number of those that lapped, putting their hands to their mouths, was three hundred men; but all the rest of the people knelt down to drink water.

Judges 7:7 And the LORD said to Gideon, “With the three hundred men that lapped I will deliver you, and give the Midianites into your hand; and let all the others go every man to his home.”

Judges 7:8 So he took the jars of the people from their hands, and their trumpets; and he sent all the rest of Israel every man to his tent, but retained the three hundred men; and the camp of Midian was below him in the valley.

Judges 7:9 That same night the LORD said to him, “Arise, go down against the camp; for I have given it into your hand.

Judges 7:10 But if you fear to go down, go down to the camp with Purah your servant;

Judges 7:11 and you shall hear what they say, and afterward your hands shall be strengthened to go down against the camp.” Then he went down with Purah his servant to the outposts of the armed men that were in the camp.

Judges 7:12 And the Midianites and the Amalekites and all the people of the East lay along the valley like locusts for multitude; and their camels were without number, as the sand which is upon the seashore for multitude.

Judges 7:13 When Gideon came, behold, a man was telling a dream to his comrade; and he said, “Behold, I dreamed a dream; and lo, a cake of barley bread tumbled into the camp of Midian, and came to the tent, and struck it so that it fell, and turned it upside down, so that the tent lay flat.”

Judges 7:14 And his comrade answered, “This is no other than the sword of Gideon the son of Joash, a man of Israel; into his hand God has given Midian and all the host.”

Judges 7:15 When Gideon heard the telling of the dream and its interpretation, he worshiped; and he returned to the camp of Israel, and said, “Arise; for the LORD has given the host of Midian into your hand.”

Judges 7:16 And he divided the three hundred men into three companies, and put trumpets into the hands of all of them and empty jars, with torches inside the jars.

Judges 7:17 And he said to them, “Look at me, and do likewise; when I come to the outskirts of the camp, do as I do.

Judges 7:18 When I blow the trumpet, I and all who are with me, then blow the trumpets also on every side of all the camp, and shout, `For the LORD and for Gideon.’”

Judges 7:19 So Gideon and the hundred men who were with him came to the outskirts of the camp at the beginning of the middle watch, when they had just set the watch; and they blew the trumpets and smashed the jars that were in their hands.

Judges 7:20 And the three companies blew the trumpets and broke the jars, holding in their left hands the torches, and in their right hands the trumpets to blow; and they cried, “A sword for the LORD and for Gideon!”

Judges 7:21 They stood every man in his place round about the camp, and all the army ran; they cried out and fled.

Judges 7:22 When they blew the three hundred trumpets, the LORD set every man’s sword against his fellow and against all the army; and the army fled as far as Bethshittah toward Zererah, as far as the border of Abelmeholah, by Tabbath.

Judges 7:23 And the men of Israel were called out from Naphtali and from Asher and from all Manasseh, and they pursued after Midian.

Judges 7:24 And Gideon sent messengers throughout all the hill country of Ephraim, saying, “Come down against the Midianites and seize the waters against them, as far as Bethbarah, and also the Jordan.” So all the men of Ephraim were called out, and they seized the waters as far as Bethbarah, and also the Jordan.

Judges 7:25 And they took the two princes of Midian, Oreb and Zeeb; they killed Oreb at the rock of Oreb, and Zeeb they killed at the wine press of Zeeb, as they pursued Midian; and they brought the heads of Oreb and Zeeb to Gideon beyond the Jordan.

Judges 8:1 And the men of Ephraim said to him, “What is this that you have done to us, not to call us when you went to fight with Midian?” And they upbraided him violently.

Judges 8:2 And he said to them, “What have I done now in comparison with you? Is not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

Judges 8:3 God has given into your hands the princes of Midian, Oreb and Zeeb; what have I been able to do in comparison with you?” Then their anger against him was abated, when he had said this.

Judges 8:4 And Gideon came to the Jordan and passed over, he and the three hundred men who were with him, faint yet pursuing.

Judges 8:5 So he said to the men of Succoth, “Pray, give loaves of bread to the people who follow me; for they are faint, and I am pursuing after Zebah and Zalmunna, the kings of Midian.”

Judges 8:6 And the officials of Succoth said, “Are Zebah and Zalmunna already in your hand, that we should give bread to your army?”

Judges 8:7 And Gideon said, “Well then, when the LORD has given Zebah and Zalmunna into my hand, I will flail your flesh with the thorns of the wilderness and with briers.”

Judges 8:8 And from there he went up to Penuel, and spoke to them in the same way; and the men of Penuel answered him as the men of Succoth had answered.

Judges 8:9 And he said to the men of Penuel, “When I come again in peace, I will break down this tower.”

Judges 8:10 Now Zebah and Zalmunna were in Karkor with their army, about fifteen thousand men, all who were left of all the army of the people of the East; for there had fallen a hundred and twenty thousand men who drew the sword.

Judges 8:11 And Gideon went up by the caravan route east of Nobah and Jogbehah, and attacked the army; for the army was off its guard.

Judges 8:12 And Zebah and Zalmunna fled; and he pursued them and took the two kings of Midian, Zebah and Zalmunna, and he threw all the army into a panic.

Judges 8:13 Then Gideon the son of Joash returned from the battle by the ascent of Heres.

Judges 8:14 And he caught a young man of Succoth, and questioned him; and he wrote down for him the officials and elders of Succoth, seventy-seven men.

Judges 8:15 And he came to the men of Succoth, and said, “Behold Zebah and Zalmunna, about whom you taunted me, saying, `Are Zebah and Zalmunna already in your hand, that we should give bread to your men who are faint?'”

Judges 8:16 And he took the elders of the city and he took thorns of the wilderness and briers and with them taught the men of Succoth.

Judges 8:17 And he broke down the tower of Penuel, and slew the men of the city.

Judges 8:18 Then he said to Zebah and Zalmunna, “Where are the men whom you slew at Tabor?” They answered, “As you are, so were they, every one of them; they resembled the sons of a king.”

Judges 8:19 And he said, “They were my brothers, the sons of my mother; as the LORD lives, if you had saved them alive, I would not slay you.”

Judges 8:20 And he said to Jether his first-born, “Rise, and slay them.” But the youth did not draw his sword; for he was afraid, because he was still a youth.

Judges 8:21 Then Zebah and Zalmunna said, “Rise yourself, and fall upon us; for as the man is, so is his strength.” And Gideon arose and slew Zebah and Zalmunna; and he took the crescents that were on the necks of their camels.

Judges 8:22 Then the men of Israel said to Gideon, “Rule over us, you and your son and your grandson also; for you have delivered us out of the hand of Midian.”

Judges 8:23 Gideon said to them, “I will not rule over you, and my son will not rule over you; the LORD will rule over you.”

Judges 8:24 And Gideon said to them, “Let me make a request of you; give me every man of you the earrings of his spoil.” (For they had golden earrings, because they were Ishmaelites.)

Judges 8:25 And they answered, “We will willingly give them.” And they spread a garment, and every man cast in it the earrings of his spoil.

Judges 8:26 And the weight of the golden earrings that he requested was one thousand seven hundred shekels of gold; besides the crescents and the pendants and the purple garments worn by the kings of Midian, and besides the collars that were about the necks of their camels.

Judges 8:27 And Gideon made an ephod of it and put it in his city, in Ophrah; and all Israel played the harlot after it there, and it became a snare to Gideon and to his family.

Judges 8:28 So Midian was subdued before the people of Israel, and they lifted up their heads no more. And the land had rest forty years in the days of Gideon.

Judges 8:29 Jerubbaal the son of Joash went and dwelt in his own house.

Judges 8:30 Now Gideon had seventy sons, his own offspring, for he had many wives.

Judges 8:31 And his concubine who was in Shechem also bore him a son, and he called his name Abimelech.

Judges 8:32 And Gideon the son of Joash died in a good old age, and was buried in the tomb of Joash his father, at Ophrah of the Abiezrites.

Judges 8:33 As soon as Gideon died, the people of Israel turned again and played the harlot after the Baals, and made Baalberith their god.

Judges 8:34 And the people of Israel did not remember the LORD their God, who had rescued them from the hand of all their enemies on every side;

Judges 8:35 and they did not show kindness to the family of Jerubbaal (that is, Gideon) in return for all the good that he had done to Israel.

Judges 9:1 Now Abimelech the son of Jerubbaal went to Shechem to his mother’s kinsmen and said to them and to the whole clan of his mother’s family,

Judges 9:2 “Say in the ears of all the citizens of Shechem, `Which is better for you, that all seventy of the sons of Jerubbaal rule over you, or that one rule over you?’ Remember also that I am your bone and your flesh.”

Judges 9:3 And his mother’s kinsmen spoke all these words on his behalf in the ears of all the men of Shechem; and their hearts inclined to follow Abimelech, for they said, “He is our brother.”

Judges 9:4 And they gave him seventy pieces of silver out of the house of Baalberith with which Abimelech hired worthless and reckless fellows, who followed him.

Judges 9:5 And he went to his father’s house at Ophrah, and slew his brothers the sons of Jerubbaal, seventy men, upon one stone; but Jotham the youngest son of Jerubbaal was left, for he hid himself.

Judges 9:6 And all the citizens of Shechem came together, and all Bethmillo, and they went and made Abimelech king, by the oak of the pillar at Shechem.

Judges 9:7 When it was told to Jotham, he went and stood on the top of Mount Gerizim, and cried aloud and said to them, “Listen to me, you men of Shechem, that God may listen to you.

Judges 9:8 The trees once went forth to anoint a king over them; and they said to the olive tree, `Reign over us.’

Judges 9:9 But the olive tree said to them, `Shall I leave my fatness, by which gods and men are honored, and go to sway over the trees?’

Judges 9:10 And the trees said to the fig tree, `Come you, and reign over us.’

Judges 9:11 But the fig tree said to them, `Shall I leave my sweetness and my good fruit, and go to sway over the trees?’

Judges 9:12 And the trees said to the vine, `Come you, and reign over us.’

Judges 9:13 But the vine said to them, `Shall I leave my wine which cheers gods and men, and go to sway over the trees?’

Judges 9:14 Then all the trees said to the bramble, `Come you, and reign over us.’

Judges 9:15 And the bramble said to the trees, `If in good faith you are anointing me king over you, then come and take refuge in my shade; but if not, let fire come out of the bramble and devour the cedars of Lebanon.’

Judges 9:16 “Now therefore, if you acted in good faith and honor when you made Abimelech king, and if you have dealt well with Jerubbaal and his house, and have done to him as his deeds deserved —

Judges 9:17 for my father fought for you, and risked his life, and rescued you from the hand of Midian;

Judges 9:18 and you have risen up against my father’s house this day, and have slain his sons, seventy men on one stone, and have made Abimelech, the son of his maidservant, king over the citizens of Shechem, because he is your kinsman —

Judges 9:19 if you then have acted in good faith and honor with Jerubbaal and with his house this day, then rejoice in Abimelech, and let him also rejoice in you;

Judges 9:20 but if not, let fire come out from Abimelech, and devour the citizens of Shechem, and Bethmillo; and let fire come out from the citizens of Shechem, and from Bethmillo, and devour Abimelech."

Judges 9:21 And Jotham ran away and fled, and went to Beer and dwelt there, for fear of Abimelech his brother.

Judges 9:22 Abimelech ruled over Israel three years.

Judges 9:23 And God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech;

Judges 9:24 that the violence done to the seventy sons of Jerubbaal might come and their blood be laid upon Abimelech their brother, who slew them, and upon the men of Shechem, who strengthened his hands to slay his brothers.

Judges 9:25 And the men of Shechem put men in ambush against him on the mountain tops, and they robbed all who passed by them along that way; and it was told Abimelech.

Judges 9:26 And Gaal the son of Ebed moved into Shechem with his kinsmen; and the men of Shechem put confidence in him.

Judges 9:27 And they went out into the field, and gathered the grapes from their vineyards and trod them, and held festival, and went into the house of their god, and ate and drank and reviled Abimelech.

Judges 9:28 And Gaal the son of Ebed said, "Who is Abimelech, and who are we of Shechem, that we should serve him? Did not the son of Jerubbaal and Zebul his officer serve the men of Hamor the father of Shechem? Why then should we serve him?

Judges 9:29 Would that this people were under my hand! then I would remove Abimelech. I would say to Abimelech, `Increase your army, and come out.'"

Judges 9:30 When Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

Judges 9:31 And he sent messengers to Abimelech at Arumah, saying, "Behold, Gaal the son of Ebed and his kinsmen have come to Shechem, and they are stirring up the city against you.

Judges 9:32 Now therefore, go by night, you and the men that are with you, and lie in wait in the fields.

Judges 9:33 Then in the morning, as soon as the sun is up, rise early and rush upon the city; and when he and the men that are with him come out against you, you may do to them as occasion offers."

Judges 9:34 And Abimelech and all the men that were with him rose up by night, and laid wait against Shechem in four companies.

Judges 9:35 And Gaal the son of Ebed went out and stood in the entrance of the gate of the city; and Abimelech and the men that were with him rose from the ambush.

Judges 9:36 And when Gaal saw the men, he said to Zebul, “Look, men are coming down from the mountain tops!” And Zebul said to him, “You see the shadow of the mountains as if they were men.”

Judges 9:37 Gaal spoke again and said, “Look, men are coming down from the center of the land, and one company is coming from the direction of the Diviners’ Oak.”

Judges 9:38 Then Zebul said to him, “Where is your mouth now, you who said, `Who is Abimelech, that we should serve him?’ Are not these the men whom you despised? Go out now and fight with them.”

Judges 9:39 And Gaal went out at the head of the men of Shechem, and fought with Abimelech.

Judges 9:40 And Abimelech chased him, and he fled before him; and many fell wounded, up to the entrance of the gate.

Judges 9:41 And Abimelech dwelt at Arumah; and Zebul drove out Gaal and his kinsmen, so that they could not live on at Shechem.

Judges 9:42 On the following day the men went out into the fields. And Abimelech was told.

Judges 9:43 He took his men and divided them into three companies, and laid wait in the fields; and he looked and saw the men coming out of the city, and he rose against them and slew them.

Judges 9:44 Abimelech and the company that was with him rushed forward and stood at the entrance of the gate of the city, while the two companies rushed upon all who were in the fields and slew them.

Judges 9:45 And Abimelech fought against the city all that day; he took the city, and killed the people that were in it; and he razed the city and sowed it with salt.

Judges 9:46 When all the people of the Tower of Shechem heard of it, they entered the stronghold of the house of Elberith.

Judges 9:47 Abimelech was told that all the people of the Tower of Shechem were gathered together.

Judges 9:48 And Abimelech went up to Mount Zalmon, he and all the men that were with him; and Abimelech took an axe in his hand, and cut down a bundle of brushwood, and took it up and laid it on his shoulder. And he said to the men that were with him, “What you have seen me do, make haste to do, as I have done.”

Judges 9:49 So every one of the people cut down his bundle and following Abimelech put it against the stronghold, and they set the stronghold on fire over them, so that all the people of the Tower of Shechem also died, about a thousand men and women.

Judges 9:50 Then Abimelech went to Thebez, and encamped against Thebez, and took it.

Judges 9:51 But there was a strong tower within the city, and all the people of the city fled to it, all the men and women, and shut themselves in; and they went to the roof of the tower.

Judges 9:52 And Abimelech came to the tower, and fought against it, and drew near to the door of the tower to burn it with fire.

Judges 9:53 And a certain woman threw an upper millstone upon Abimelech's head, and crushed his skull.

Judges 9:54 Then he called hastily to the young man his armor-bearer, and said to him, "Draw your sword and kill me, lest men say of me, `A woman killed him.'" And his young man thrust him through, and he died.

Judges 9:55 And when the men of Israel saw that Abimelech was dead, they departed every man to his home.

Judges 9:56 Thus God requited the crime of Abimelech, which he committed against his father in killing his seventy brothers;

Judges 9:57 and God also made all the wickedness of the men of Shechem fall back upon their heads, and upon them came the curse of Jotham the son of Jerubbaal.

Judges 10:1 After Abimelech there arose to deliver Israel Tola the son of Puah, son of Dodo, a man of Issachar; and he lived at Shamir in the hill country of Ephraim.

Judges 10:2 And he judged Israel twenty-three years. Then he died, and was buried at Shamir.

Judges 10:3 After him arose Jair the Gileadite, who judged Israel twenty-two years.

Judges 10:4 And he had thirty sons who rode on thirty asses; and they had thirty cities, called Havvothjair to this day, which are in the land of Gilead.

Judges 10:5 And Jair died, and was buried in Kamon.

Judges 10:6 And the people of Israel again did what was evil in the sight of the LORD, and served the Baals and the Ashtaroth, the gods of Syria, the gods of Sidon, the gods of Moab, the gods of the Ammonites, and the gods of the Philistines; and they forsook the LORD, and did not serve him.

Judges 10:7 And the anger of the LORD was kindled against Israel, and he sold them into the hand of the Philistines and into the hand of the Ammonites, Judges 10:8 and they crushed and oppressed the children of Israel that year. For eighteen years they oppressed all the people of Israel that were beyond the Jordan in the land of the Amorites, which is in Gilead.

Judges 10:9 And the Ammonites crossed the Jordan to fight also against Judah and against Benjamin and against the house of Ephraim; so that Israel was sorely distressed.

Judges 10:10 And the people of Israel cried to the LORD, saying, “We have sinned against thee, because we have forsaken our God and have served the Baals.”

Judges 10:11 And the LORD said to the people of Israel, “Did I not deliver you from the Egyptians and from the Amorites, from the Ammonites and from the Philistines?

Judges 10:12 The Sidonians also, and the Amalekites, and the Maonites, oppressed you; and you cried to me, and I delivered you out of their hand.

Judges 10:13 Yet you have forsaken me and served other gods; therefore I will deliver you no more.

Judges 10:14 Go and cry to the gods whom you have chosen; let them deliver you in the time of your distress.”

Judges 10:15 And the people of Israel said to the LORD, “We have sinned; do to us whatever seems good to thee; only deliver us, we pray thee, this day.”

Judges 10:16 So they put away the foreign gods from among them and served the LORD; and he became indignant over the misery of Israel.

Judges 10:17 Then the Ammonites were called to arms, and they encamped in Gilead; and the people of Israel came together, and they encamped at Mizpah.

Judges 10:18 And the people, the leaders of Gilead, said one to another, “Who is the man that will begin to fight against the Ammonites? He shall be head over all the inhabitants of Gilead.”

Judges 11:1 Now Jephthah the Gileadite was a mighty warrior, but he was the son of a harlot. Gilead was the father of Jephthah.

Judges 11:2 And Gilead’s wife also bore him sons; and when his wife’s sons grew up, they thrust Jephthah out, and said to him, “You shall not inherit in our father’s house; for you are the son of another woman.”

Judges 11:3 Then Jephthah fled from his brothers, and dwelt in the land of Tob; and worthless fellows collected round Jephthah, and went raiding with him.

Judges 11:4 After a time the Ammonites made war against Israel.

Judges 11:5 And when the Ammonites made war against Israel, the elders of Gilead went to bring Jephthah from the land of Tob;

Judges 11:6 and they said to Jephthah, “Come and be our leader, that we may fight with the Ammonites.”

Judges 11:7 But Jephthah said to the elders of Gilead, “Did you not hate me, and drive me out of my father’s house? Why have you come to me now when you are in trouble?”

Judges 11:8 And the elders of Gilead said to Jephthah, “That is why we have turned to you now, that you may go with us and fight with the Ammonites, and be our head over all the inhabitants of Gilead.”

Judges 11:9 Jephthah said to the elders of Gilead, “If you bring me home again to fight with the Ammonites, and the LORD gives them over to me, I will be your head.”

Judges 11:10 And the elders of Gilead said to Jephthah, “The LORD will be witness between us; we will surely do as you say.”

Judges 11:11 So Jephthah went with the elders of Gilead, and the people made him head and leader over them; and Jephthah spoke all his words before the LORD at Mizpah.

Judges 11:12 Then Jephthah sent messengers to the king of the Ammonites and said, “What have you against me, that you have come to me to fight against my land?”

Judges 11:13 And the king of the Ammonites answered the messengers of Jephthah, “Because Israel on coming from Egypt took away my land, from the Arnon to the Jabbok and to the Jordan; now therefore restore it peaceably.”

Judges 11:14 And Jephthah sent messengers again to the king of the Ammonites

Judges 11:15 and said to him, “Thus says Jephthah: Israel did not take away the land of Moab or the land of the Ammonites,

Judges 11:16 but when they came up from Egypt, Israel went through the wilderness to the Red Sea and came to Kadesh.

Judges 11:17 Israel then sent messengers to the king of Edom, saying, `Let us pass, we pray, through your land’; but the king of Edom would not listen. And they sent also to the king of Moab, but he would not consent. So Israel remained at Kadesh.

Judges 11:18 Then they journeyed through the wilderness, and went around the land of Edom and the land of Moab, and arrived on the east side of the land of Moab, and camped on the other side of the Arnon; but they did not enter the territory of Moab, for the Arnon was the boundary of Moab.

Judges 11:19 Israel then sent messengers to Sihon king of the Amorites, king of Heshbon; and Israel said to him, `Let us pass, we pray, through your land to our country.’

Judges 11:20 But Sihon did not trust Israel to pass through his territory; so Sihon gathered all his people together, and encamped at Jahaz, and fought with Israel.

Judges 11:21 And the LORD, the God of Israel, gave Sihon and all his people into the hand of Israel, and they defeated them; so Israel took possession of all the land of the Amorites, who inhabited that country.

Judges 11:22 And they took possession of all the territory of the Amorites from the Arnon to the Jabbok and from the wilderness to the Jordan.

Judges 11:23 So then the LORD, the God of Israel, dispossessed the Amorites from before his people Israel; and are you to take possession of them?

Judges 11:24 Will you not possess what Chemosh your god gives you to possess? And all that the LORD our God has dispossessed before us, we will possess.

Judges 11:25 Now are you any better than Balak the son of Zippor, king of Moab? Did he ever strive against Israel, or did he ever go to war with them?

Judges 11:26 While Israel dwelt in Heshbon and its villages, and in Aroer and its villages, and in all the cities that are on the banks of the Arnon, three hundred years, why did you not recover them within that time?

Judges 11:27 I therefore have not sinned against you, and you do me wrong by making war on me; the LORD, the Judge, decide this day between the people of Israel and the people of Ammon."

Judges 11:28 But the king of the Ammonites did not heed the message of Jephthah which he sent to him.

Judges 11:29 Then the Spirit of the LORD came upon Jephthah, and he passed through Gilead and Manasseh, and passed on to Mizpah of Gilead, and from Mizpah of Gilead he passed on to the Ammonites.

Judges 11:30 And Jephthah made a vow to the LORD, and said, "If thou wilt give the Ammonites into my hand,

Judges 11:31 then whoever comes forth from the doors of my house to meet me, when I return victorious from the Ammonites, shall be the LORD's, and I will offer him up for a burnt offering."

Judges 11:32 So Jephthah crossed over to the Ammonites to fight against them; and the LORD gave them into his hand.

Judges 11:33 And he smote them from Aroer to the neighborhood of Minnith, twenty cities, and as far as Abelkeramim, with a very great slaughter. So the Ammonites were subdued before the people of Israel.

Judges 11:34 Then Jephthah came to his home at Mizpah; and behold, his daughter came out to meet him with timbrels and with dances; she was his only child; beside her he had neither son nor daughter.

Judges 11:35 And when he saw her, he rent his clothes, and said, “Alas, my daughter! you have brought me very low, and you have become the cause of great trouble to me; for I have opened my mouth to the LORD, and I cannot take back my vow.”

Judges 11:36 And she said to him, “My father, if you have opened your mouth to the LORD, do to me according to what has gone forth from your mouth, now that the LORD has avenged you on your enemies, on the Ammonites.”

Judges 11:37 And she said to her father, “Let this thing be done for me; let me alone two months, that I may go and wander on the mountains, and bewail my virginity, I and my companions.”

Judges 11:38 And he said, “Go.” And he sent her away for two months; and she departed, she and her companions, and bewailed her virginity upon the mountains.

Judges 11:39 And at the end of two months, she returned to her father, who did with her according to his vow which he had made. She had never known a man. And it became a custom in Israel

Judges 11:40 that the daughters of Israel went year by year to lament the daughter of Jephthah the Gileadite four days in the year.

Judges 12:1 The men of Ephraim were called to arms, and they crossed to Zaphon and said to Jephthah, “Why did you cross over to fight against the Ammonites, and did not call us to go with you? We will burn your house over you with fire.”

Judges 12:2 And Jephthah said to them, “I and my people had a great feud with the Ammonites; and when I called you, you did not deliver me from their hand.

Judges 12:3 And when I saw that you would not deliver me, I took my life in my hand, and crossed over against the Ammonites, and the LORD gave them into my hand; why then have you come up to me this day, to fight against me?”

Judges 12:4 Then Jephthah gathered all the men of Gilead and fought with Ephraim; and the men of Gilead smote Ephraim, because they said, “You are fugitives of Ephraim, you Gileadites, in the midst of Ephraim and Manasseh.”

Judges 12:5 And the Gileadites took the fords of the Jordan against the Ephraimites. And when any of the fugitives of Ephraim said, “Let me go over,” the men of Gilead said to him, “Are you an Ephraimite?” When he said, “No,”

Judges 12:6 they said to him, “Then say Shibboleth,” and he said, “Sibboleth,” for he could not pronounce it right; then they seized him and slew him at the fords of the Jordan. And there fell at that time forty-two thousand of the Ephraimites.

Judges 12:7 Jephthah judged Israel six years. Then Jephthah the Gileadite died, and was buried in his city in Gilead.

Judges 12:8 After him Ibzan of Bethlehem judged Israel.

Judges 12:9 He had thirty sons; and thirty daughters he gave in marriage outside his clan, and thirty daughters he brought in from outside for his sons. And he judged Israel seven years.

Judges 12:10 Then Ibzan died, and was buried at Bethlehem.

Judges 12:11 After him Elon the Zebulunite judged Israel; and he judged Israel ten years.

Judges 12:12 Then Elon the Zebulunite died, and was buried at Aijalon in the land of Zebulun.

Judges 12:13 After him Abdon the son of Hillel the Pirathonite judged Israel.

Judges 12:14 He had forty sons and thirty grandsons, who rode on seventy asses; and he judged Israel eight years.

Judges 12:15 Then Abdon the son of Hillel the Pirathonite died, and was buried at Pirathon in the land of Ephraim, in the hill country of the Amalekites.

Judges 13:1 And the people of Israel again did what was evil in the sight of the LORD; and the LORD gave them into the hand of the Philistines for forty years.

Judges 13:2 And there was a certain man of Zorah, of the tribe of the Danites, whose name was Manoah; and his wife was barren and had no children.

Judges 13:3 And the angel of the LORD appeared to the woman and said to her, “Behold, you are barren and have no children; but you shall conceive and bear a son.

Judges 13:4 Therefore beware, and drink no wine or strong drink, and eat nothing unclean,

Judges 13:5 for lo, you shall conceive and bear a son. No razor shall come upon his head, for the boy shall be a Nazirite to God from birth; and he shall begin to deliver Israel from the hand of the Philistines.”

Judges 13:6 Then the woman came and told her husband, “A man of God came to me, and his countenance was like the countenance of the angel of God, very terrible; I did not ask him whence he was, and he did not tell me his name;

Judges 13:7 but he said to me, `Behold, you shall conceive and bear a son; so then drink no wine or strong drink, and eat nothing unclean, for the boy shall be a Nazirite to God from birth to the day of his death.’”

Judges 13:8 Then Manoah entreated the LORD, and said, “O, LORD, I pray thee, let the man of God whom thou didst send come again to us, and teach us what we are to do with the boy that will be born.”

Judges 13:9 And God listened to the voice of Manoah, and the angel of God came again to the woman as she sat in the field; but Manoah her husband was not with her.

Judges 13:10 And the woman ran in haste and told her husband, “Behold, the man who came to me the other day has appeared to me.”

Judges 13:11 And Manoah arose and went after his wife, and came to the man and said to him, “Are you the man who spoke to this woman?” And he said, “I am.”

Judges 13:12 And Manoah said, “Now when your words come true, what is to be the boy’s manner of life, and what is he to do?”

Judges 13:13 And the angel of the LORD said to Manoah, “Of all that I said to the woman let her beware.

Judges 13:14 She may not eat of anything that comes from the vine, neither let her drink wine or strong drink, or eat any unclean thing; all that I commanded her let her observe.”

Judges 13:15 Manoah said to the angel of the LORD, “Pray, let us detain you, and prepare a kid for you.”

Judges 13:16 And the angel of the LORD said to Manoah, “If you detain me, I will not eat of your food; but if you make ready a burnt offering, then offer it to the LORD.” (For Manoah did not know that he was the angel of the LORD.)

Judges 13:17 And Manoah said to the angel of the LORD, “What is your name, so that, when your words come true, we may honor you?”

Judges 13:18 And the angel of the LORD said to him, “Why do you ask my name, seeing it is wonderful?”

Judges 13:19 So Manoah took the kid with the cereal offering, and offered it upon the rock to the LORD, to him who works wonders.

Judges 13:20 And when the flame went up toward heaven from the altar, the angel of the LORD ascended in the flame of the altar while Manoah and his wife looked on; and they fell on their faces to the ground.

Judges 13:21 The angel of the LORD appeared no more to Manoah and to his wife. Then Manoah knew that he was the angel of the LORD.

Judges 13:22 And Manoah said to his wife, “We shall surely die, for we have seen God.”

Judges 13:23 But his wife said to him, “If the LORD had meant to kill us, he would not have accepted a burnt offering and a cereal offering at our hands, or shown us all these things, or now announced to us such things as these.”

Judges 13:24 And the woman bore a son, and called his name Samson; and the boy grew, and the LORD blessed him.

Judges 13:25 And the Spirit of the LORD began to stir him in Mahanehdan, between Zorah and Eshtaol.

Judges 14:1 Samson went down to Timnah, and at Timnah he saw one of the daughters of the Philistines.

Judges 14:2 Then he came up, and told his father and mother, “I saw one of the daughters of the Philistines at Timnah; now get her for me as my wife.”

Judges 14:3 But his father and mother said to him, “Is there not a woman among the daughters of your kinsmen, or among all our people, that you must go to take a wife from the uncircumcised Philistines?” But Samson said to his father, “Get her for me; for she pleases me well.”

Judges 14:4 His father and mother did not know that it was from the LORD; for he was seeking an occasion against the Philistines. At that time the Philistines had dominion over Israel.

Judges 14:5 Then Samson went down with his father and mother to Timnah, and he came to the vineyards of Timnah. And behold, a young lion roared against him;

Judges 14:6 and the Spirit of the LORD came mightily upon him, and he tore the lion asunder as one tears a kid; and he had nothing in his hand. But he did not tell his father or his mother what he had done.

Judges 14:7 Then he went down and talked with the woman; and she pleased Samson well.

Judges 14:8 And after a while he returned to take her; and he turned aside to see the carcass of the lion, and behold, there was a swarm of bees in the body of the lion, and honey.

Judges 14:9 He scraped it out into his hands, and went on, eating as he went; and he came to his father and mother, and gave some to them, and they ate. But he did not tell them that he had taken the honey from the carcass of the lion.

Judges 14:10 And his father went down to the woman, and Samson made a feast there; for so the young men used to do.

Judges 14:11 And when the people saw him, they brought thirty companions to be with him.

Judges 14:12 And Samson said to them, “Let me now put a riddle to you; if you can tell me what it is, within the seven days of the feast, and find it out, then I will give you thirty linen garments and thirty festal garments;

Judges 14:13 but if you cannot tell me what it is, then you shall give me thirty linen garments and thirty festal garments.” And they said to him, “Put your riddle, that we may hear it.”

Judges 14:14 And he said to them, “Out of the eater came something to eat. Out of the strong came something sweet.” And they could not in three days tell what the riddle was.

Judges 14:15 On the fourth day they said to Samson’s wife, “Entice your husband to tell us what the riddle is, lest we burn you and your father’s house with fire. Have you invited us here to impoverish us?”

Judges 14:16 And Samson’s wife wept before him, and said, “You only hate me, you do not love me; you have put a riddle to my countrymen, and you have not told me what it is.” And he said to her, “Behold, I have not told my father nor my mother, and shall I tell you?”

Judges 14:17 She wept before him the seven days that their feast lasted; and on the seventh day he told her, because she pressed him hard. Then she told the riddle to her countrymen.

Judges 14:18 And the men of the city said to him on the seventh day before the sun went down, “What is sweeter than honey? What is stronger than a lion?” And he said to them, “If you had not plowed with my heifer, you would not have found out my riddle.”

Judges 14:19 And the Spirit of the LORD came mightily upon him, and he went down to Ashkelon and killed thirty men of the town, and took their spoil and gave the festal garments to those who had told the riddle. In hot anger he went back to his father’s house.

Judges 14:20 And Samson’s wife was given to his companion, who had been his best man.

Judges 15:1 After a while, at the time of wheat harvest, Samson went to visit his wife with a kid; and he said, “I will go in to my wife in the chamber.” But her father would not allow him to go in.

Judges 15:2 And her father said, “I really thought that you utterly hated her; so I gave her to your companion. Is not her younger sister fairer than she? Pray take her instead.”

Judges 15:3 And Samson said to them, “This time I shall be blameless in regard to the Philistines, when I do them mischief.”

Judges 15:4 So Samson went and caught three hundred foxes, and took torches; and he turned them tail to tail, and put a torch between each pair of tails.

Judges 15:5 And when he had set fire to the torches, he let the foxes go into the standing grain of the Philistines, and burned up the shocks and the standing grain, as well as the olive orchards.

Judges 15:6 Then the Philistines said, “Who has done this?” And they said, “Samson, the son-in-law of the Timnite, because he has taken his wife and given her to his companion.” And the Philistines came up, and burned her and her father with fire.

Judges 15:7 And Samson said to them, “If this is what you do, I swear I will be avenged upon you, and after that I will quit.”

Judges 15:8 And he smote them hip and thigh with great slaughter; and he went down and stayed in the cleft of the rock of Etam.

Judges 15:9 Then the Philistines came up and encamped in Judah, and made a raid on Lehi.

Judges 15:10 And the men of Judah said, “Why have you come up against us?” They said, “We have come up to bind Samson, to do to him as he did to us.”

Judges 15:11 Then three thousand men of Judah went down to the cleft of the rock of Etam, and said to Samson, “Do you not know that the Philistines are rulers over us? What then is this that you have done to us?” And he said to them, “As they did to me, so have I done to them.”

Judges 15:12 And they said to him, “We have come down to bind you, that we may give you into the hands of the Philistines.” And Samson said to them, “Swear to me that you will not fall upon me yourselves.”

Judges 15:13 They said to him, “No; we will only bind you and give you into their hands; we will not kill you.” So they bound him with two new ropes, and brought him up from the rock.

Judges 15:14 When he came to Lehi, the Philistines came shouting to meet him; and the Spirit of the LORD came mightily upon him, and the ropes which were on his arms became as flax that has caught fire, and his bonds melted off his hands.

Judges 15:15 And he found a fresh jawbone of an ass, and put out his hand and seized it, and with it he slew a thousand men.

Judges 15:16 And Samson said, “With the jawbone of an ass, heaps upon heaps, with the jawbone of an ass have I slain a thousand men.”

Judges 15:17 When he had finished speaking, he threw away the jawbone out of his hand; and that place was called Ramathlehi.

Judges 15:18 And he was very thirsty, and he called on the LORD and said, “Thou hast granted this great deliverance by the hand of thy servant; and shall I now die of thirst, and fall into the hands of the uncircumcised?”

Judges 15:19 And God split open the hollow place that is at Lehi, and there came water from it; and when he drank, his spirit returned, and he revived. Therefore the name of it was called Enhakkore; it is at Lehi to this day.

Judges 15:20 And he judged Israel in the days of the Philistines twenty years.

Judges 16:1 Samson went to Gaza, and there he saw a harlot, and he went in to her.

Judges 16:2 The Gazites were told, “Samson has come here,” and they surrounded the place and lay in wait for him all night at the gate of the city. They kept quiet all night, saying, “Let us wait till the light of the morning; then we will kill him.”

Judges 16:3 But Samson lay till midnight, and at midnight he arose and took hold of the doors of the gate of the city and the two posts, and pulled them up, bar and all, and put them on his shoulders and carried them to the top of the hill that is before Hebron.

Judges 16:4 After this he loved a woman in the valley of Sorek, whose name was Delilah.

Judges 16:5 And the lords of the Philistines came to her and said to her, “Entice him, and see wherein his great strength lies, and by what means we may overpower him, that we may bind him to subdue him; and we will each give you eleven hundred pieces of silver.”

Judges 16:6 And Delilah said to Samson, “Please tell me wherein your great strength lies, and how you might be bound, that one could subdue you.”

Judges 16:7 And Samson said to her, “If they bind me with seven fresh bowstrings which have not been dried, then I shall become weak, and be like any other man.”

Judges 16:8 Then the lords of the Philistines brought her seven fresh bowstrings which had not been dried, and she bound him with them.

Judges 16:9 Now she had men lying in wait in an inner chamber. And she said to him, “The Philistines are upon you, Samson!” But he snapped the bowstrings, as a string of tow snaps when it touches the fire. So the secret of his strength was not known.

Judges 16:10 And Delilah said to Samson, “Behold, you have mocked me, and told me lies; please tell me how you might be bound.”

Judges 16:11 And he said to her, “If they bind me with new ropes that have not been used, then I shall become weak, and be like any other man.”

Judges 16:12 So Delilah took new ropes and bound him with them, and said to him, “The Philistines are upon you, Samson!” And the men lying in wait were in an inner chamber. But he snapped the ropes off his arms like a thread.

Judges 16:13 And Delilah said to Samson, “Until now you have mocked me, and told me lies; tell me how you might be bound.” And he said to her, “If you weave the seven locks of my head with the web and make it tight with the pin, then I shall become weak, and be like any other man.”

Judges 16:14 So while he slept, Delilah took the seven locks of his head and wove them into the web. And she made them tight with the pin, and said to him, “The Philistines are upon you, Samson!” But he awoke from his sleep, and pulled away the pin, the loom, and the web.

Judges 16:15 And she said to him, “How can you say, `I love you,’ when your heart is not with me? You have mocked me these three times, and you have not told me wherein your great strength lies.”

Judges 16:16 And when she pressed him hard with her words day after day, and urged him, his soul was vexed to death.

Judges 16:17 And he told her all his mind, and said to her, “A razor has never come upon my head; for I have been a Nazirite to God from my mother’s womb. If I be shaved, then my strength will leave me, and I shall become weak, and be like any other man.”

Judges 16:18 When Delilah saw that he had told her all his mind, she sent and called the lords of the Philistines, saying, “Come up this once, for he has told me all his mind.” Then the lords of the Philistines came up to her, and brought the money in their hands.

Judges 16:19 She made him sleep upon her knees; and she called a man, and had him shave off the seven locks of his head. Then she began to torment him, and his strength left him.

Judges 16:20 And she said, “The Philistines are upon you, Samson!” And he awoke from his sleep, and said, “I will go out as at other times, and shake myself free.” And he did not know that the LORD had left him.

Judges 16:21 And the Philistines seized him and gouged out his eyes, and brought him down to Gaza, and bound him with bronze fetters; and he ground at the mill in the prison.

Judges 16:22 But the hair of his head began to grow again after it had been shaved.

Judges 16:23 Now the lords of the Philistines gathered to offer a great sacrifice to Dagon their god, and to rejoice; for they said, “Our god has given Samson our enemy into our hand.”

Judges 16:24 And when the people saw him, they praised their god; for they said, “Our god has given our enemy into our hand, the ravager of our country, who has slain many of us.”

Judges 16:25 And when their hearts were merry, they said, “Call Samson, that he may make sport for us.” So they called Samson out of the prison, and he made sport before them. They made him stand between the pillars;

Judges 16:26 and Samson said to the lad who held him by the hand, “Let me feel the pillars on which the house rests, that I may lean against them.”

Judges 16:27 Now the house was full of men and women; all the lords of the Philistines were there, and on the roof there were about three thousand men and women, who looked on while Samson made sport.

Judges 16:28 Then Samson called to the LORD and said, “O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be avenged upon the Philistines for one of my two eyes.”

Judges 16:29 And Samson grasped the two middle pillars upon which the house rested, and he leaned his weight upon them, his right hand on the one and his left hand on the other.

Judges 16:30 And Samson said, “Let me die with the Philistines.” Then he bowed with all his might; and the house fell upon the lords and upon all the people that were in it. So the dead whom he slew at his death were more than those whom he had slain during his life.

Judges 16:31 Then his brothers and all his family came down and took him and brought him up and buried him between Zorah and Eshtaol in the tomb of Manoah his father. He had judged Israel twenty years.

Judges 17:1 There was a man of the hill country of Ephraim, whose name was Micah.

Judges 17:2 And he said to his mother, “The eleven hundred pieces of silver which were taken from you, about which you uttered a curse, and also spoke it in my ears, behold, the silver is with me; I took it.” And his mother said, “Blessed be my son by the LORD.”

Judges 17:3 And he restored the eleven hundred pieces of silver to his mother; and his mother said, “I consecrate the silver to the LORD from my hand for my son, to make a graven image and a molten image; now therefore I will restore it to you.”

Judges 17:4 So when he restored the money to his mother, his mother took two hundred pieces of silver, and gave it to the silversmith, who made it into a graven image and a molten image; and it was in the house of Micah.

Judges 17:5 And the man Micah had a shrine, and he made an ephod and teraphim, and installed one of his sons, who became his priest.

Judges 17:6 In those days there was no king in Israel; every man did what was right in his own eyes.

Judges 17:7 Now there was a young man of Bethlehem in Judah, of the family of Judah, who was a Levite; and he sojourned there.

Judges 17:8 And the man departed from the town of Bethlehem in Judah, to live where he could find a place; and as he journeyed, he came to the hill country of Ephraim to the house of Micah.

Judges 17:9 And Micah said to him, “From where do you come?” And he said to him, “I am a Levite of Bethlehem in Judah, and I am going to sojourn where I may find a place.”

Judges 17:10 And Micah said to him, “Stay with me, and be to me a father and a priest, and I will give you ten pieces of silver a year, and a suit of apparel, and your living.”

Judges 17:11 And the Levite was content to dwell with the man; and the young man became to him like one of his sons.

Judges 17:12 And Micah installed the Levite, and the young man became his priest, and was in the house of Micah.

Judges 17:13 Then Micah said, “Now I know that the LORD will prosper me, because I have a Levite as priest.”

Judges 18:1 In those days there was no king in Israel. And in those days the tribe of the Danites was seeking for itself an inheritance to dwell in; for until then no inheritance among the tribes of Israel had fallen to them.

Judges 18:2 So the Danites sent five able men from the whole number of their tribe, from Zorah and from Eshtaol, to spy out the land and to explore it; and they said to them, “Go and explore the land.” And they came to the hill country of Ephraim, to the house of Micah, and lodged there.

Judges 18:3 When they were by the house of Micah, they recognized the voice of the young Levite; and they turned aside and said to him, “Who brought you here? What are you doing in this place? What is your business here?”

Judges 18:4 And he said to them, “Thus and thus has Micah dealt with me: he has hired me, and I have become his priest.”

Judges 18:5 And they said to him, “Inquire of God, we pray thee, that we may know whether the journey on which we are setting out will succeed.”

Judges 18:6 And the priest said to them, “Go in peace. The journey on which you go is under the eye of the LORD.”

Judges 18:7 Then the five men departed, and came to Laish, and saw the people who were there, how they dwelt in security, after the manner of the Sidonians, quiet and unsuspecting, lacking nothing that is in the earth, and possessing wealth, and how they were far from the Sidonians and had no dealings with any one.

Judges 18:8 And when they came to their brethren at Zorah and Eshtaol, their brethren said to them, “What do you report?”

Judges 18:9 They said, “Arise, and let us go up against them; for we have seen the land, and behold, it is very fertile. And will you do nothing? Do not be slow to go, and enter in and possess the land.

Judges 18:10 When you go, you will come to an unsuspecting people. The land is broad; yea, God has given it into your hands, a place where there is no lack of anything that is in the earth.”

Judges 18:11 And six hundred men of the tribe of Dan, armed with weapons of war, set forth from Zorah and Eshtaol,

Judges 18:12 and went up and encamped at Kiriathjearim in Judah. On this account that place is called Mahanehdan to this day; behold, it is west of Kiriathjearim.

Judges 18:13 And they passed on from there to the hill country of Ephraim, and came to the house of Micah.

Judges 18:14 Then the five men who had gone to spy out the country of Laish said to their brethren, “Do you know that in these houses there are an ephod, teraphim, a graven image, and a molten image? Now therefore consider what you will do.”

Judges 18:15 And they turned aside thither, and came to the house of the young Levite, at the home of Micah, and asked him of his welfare.

Judges 18:16 Now the six hundred men of the Danites, armed with their weapons of war, stood by the entrance of the gate;

Judges 18:17 and the five men who had gone to spy out the land went up, and entered and took the graven image, the ephod, the teraphim, and the molten image, while the priest stood by the entrance of the gate with the six hundred men armed with weapons of war.

Judges 18:18 And when these went into Micah’s house and took the graven image, the ephod, the teraphim, and the molten image, the priest said to them, “What are you doing?”

Judges 18:19 And they said to him, “Keep quiet, put your hand upon your mouth, and come with us, and be to us a father and a priest. Is it better for you to be priest to the house of one man, or to be priest to a tribe and family in Israel?”

Judges 18:20 And the priest’s heart was glad; he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

Judges 18:21 So they turned and departed, putting the little ones and the cattle and the goods in front of them.

Judges 18:22 When they were a good way from the home of Micah, the men who were in the houses near Micah’s house were called out, and they overtook the Danites.

Judges 18:23 And they shouted to the Danites, who turned round and said to Micah, “What ails you that you come with such a company?”

Judges 18:24 And he said, “You take my gods which I made, and the priest, and go away, and what have I left? How then do you ask me, `What ails you?’”

Judges 18:25 And the Danites said to him, “Do not let your voice be heard among us, lest angry fellows fall upon you, and you lose your life with the lives of your household.”

Judges 18:26 Then the Danites went their way; and when Micah saw that they were too strong for him, he turned and went back to his home.

Judges 18:27 And taking what Micah had made, and the priest who belonged to him, the Danites came to Laish, to a people quiet and unsuspecting, and smote them with the edge of the sword, and burned the city with fire.

Judges 18:28 And there was no deliverer because it was far from Sidon, and they had no dealings with any one. It was in the valley which belongs to Bethrehob. And they rebuilt the city, and dwelt in it.

Judges 18:29 And they named the city Dan, after the name of Dan their ancestor, who was born to Israel; but the name of the city was Laish at the first.

Judges 18:30 And the Danites set up the graven image for themselves; and Jonathan the son of Gershom, son of Moses, and his sons were priests to the tribe of the Danites until the day of the captivity of the land.

Judges 18:31 So they set up Micah's graven image which he made, as long as the house of God was at Shiloh.

Judges 19:1 In those days, when there was no king in Israel, a certain Levite was sojourning in the remote parts of the hill country of Ephraim, who took to himself a concubine from Bethlehem in Judah.

Judges 19:2 And his concubine became angry with him, and she went away from him to her father's house at Bethlehem in Judah, and was there some four months.

Judges 19:3 Then her husband arose and went after her, to speak kindly to her and bring her back. He had with him his servant and a couple of asses. And he came to her father's house; and when the girl's father saw him, he came with joy to meet him.

Judges 19:4 And his father-in-law, the girl's father, made him stay, and he remained with him three days; so they ate and drank, and lodged there.

Judges 19:5 And on the fourth day they arose early in the morning, and he prepared to go; but the girl's father said to his son-in-law, "Strengthen your heart with a morsel of bread, and after that you may go."

Judges 19:6 So the two men sat and ate and drank together; and the girl's father said to the man, "Be pleased to spend the night, and let your heart be merry."

Judges 19:7 And when the man rose up to go, his father-in-law urged him, till he lodged there again.

Judges 19:8 And on the fifth day he arose early in the morning to depart; and the girl's father said, "Strengthen your heart, and tarry until the day declines." So they ate, both of them.

Judges 19:9 And when the man and his concubine and his servant rose up to depart, his father-in-law, the girl's father, said to him, "Behold, now the day has waned toward evening; pray tarry all night. Behold, the day draws to its close; lodge here and let your heart be merry; and tomorrow you shall arise early in the morning for your journey, and go home."

Judges 19:10 But the man would not spend the night; he rose up and departed, and arrived opposite Jebus (that is, Jerusalem). He had with him a couple of saddled asses, and his concubine was with him.

Judges 19:11 When they were near Jebus, the day was far spent, and the servant said to his master, “Come now, let us turn aside to this city of the Jebusites, and spend the night in it.”

Judges 19:12 And his master said to him, “We will not turn aside into the city of foreigners, who do not belong to the people of Israel; but we will pass on to Gibeah.”

Judges 19:13 And he said to his servant, “Come and let us draw near to one of these places, and spend the night at Gibeah or at Ramah.”

Judges 19:14 So they passed on and went their way; and the sun went down on them near Gibeah, which belongs to Benjamin,

Judges 19:15 and they turned aside there, to go in and spend the night at Gibeah. And he went in and sat down in the open square of the city; for no man took them into his house to spend the night.

Judges 19:16 And behold, an old man was coming from his work in the field at evening; the man was from the hill country of Ephraim, and he was sojourning in Gibeah; the men of the place were Benjaminites.

Judges 19:17 And he lifted up his eyes, and saw the wayfarer in the open square of the city; and the old man said, “Where are you going? and whence do you come?”

Judges 19:18 And he said to him, “We are passing from Bethlehem in Judah to the remote parts of the hill country of Ephraim, from which I come. I went to Bethlehem in Judah; and I am going to my home; and nobody takes me into his house.

Judges 19:19 We have straw and provender for our asses, with bread and wine for me and your maidservant and the young man with your servants; there is no lack of anything.”

Judges 19:20 And the old man said, “Peace be to you; I will care for all your wants; only, do not spend the night in the square.”

Judges 19:21 So he brought him into his house, and gave the asses provender; and they washed their feet, and ate and drank.

Judges 19:22 As they were making their hearts merry, behold, the men of the city, base fellows, beset the house round about, beating on the door; and they said to the old man, the master of the house, “Bring out the man who came into your house, that we may know him.”

Judges 19:23 And the man, the master of the house, went out to them and said to them, “No, my brethren, do not act so wickedly; seeing that this man has come into my house, do not do this vile thing.

Judges 19:24 Behold, here are my virgin daughter and his concubine; let me bring them out now. Ravish them and do with them what seems good to you; but against this man do not do so vile a thing.”

Judges 19:25 But the men would not listen to him. So the man seized his concubine, and put her out to them; and they knew her, and abused her all night until the morning. And as the dawn began to break, they let her go.

Judges 19:26 And as morning appeared, the woman came and fell down at the door of the man's house where her master was, till it was light.

Judges 19:27 And her master rose up in the morning, and when he opened the doors of the house and went out to go on his way, behold, there was his concubine lying at the door of the house, with her hands on the threshold.

Judges 19:28 He said to her, "Get up, let us be going." But there was no answer. Then he put her upon the ass; and the man rose up and went away to his home.

Judges 19:29 And when he entered his house, he took a knife, and laying hold of his concubine he divided her, limb by limb, into twelve pieces, and sent her throughout all the territory of Israel.

Judges 19:30 And all who saw it said, "Such a thing has never happened or been seen from the day that the people of Israel came up out of the land of Egypt until this day; consider it, take counsel, and speak."

Judges 20:1 Then all the people of Israel came out, from Dan to Beersheba, including the land of Gilead, and the congregation assembled as one man to the LORD at Mizpah.

Judges 20:2 And the chiefs of all the people, of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand men on foot that drew the sword.

Judges 20:3 (Now the Benjaminites heard that the people of Israel had gone up to Mizpah.) And the people of Israel said, "Tell us, how was this wickedness brought to pass?"

Judges 20:4 And the Levite, the husband of the woman who was murdered, answered and said, "I came to Gibeah that belongs to Benjamin, I and my concubine, to spend the night.

Judges 20:5 And the men of Gibeah rose against me, and beset the house round about me by night; they meant to kill me, and they ravished my concubine, and she is dead.

Judges 20:6 And I took my concubine and cut her in pieces, and sent her throughout all the country of the inheritance of Israel; for they have committed abomination and wantonness in Israel.

Judges 20:7 Behold, you people of Israel, all of you, give your advice and counsel here."

Judges 20:8 And all the people arose as one man, saying, "We will not any of us go to his tent, and none of us will return to his house.

Judges 20:9 But now this is what we will do to Gibeah: we will go up against it by lot,

Judges 20:10 and we will take ten men of a hundred throughout all the tribes of Israel, and a hundred of a thousand, and a thousand of ten thousand, to bring provisions for the people, that when they come they may requite Gibeah of Benjamin, for all the wanton crime which they have committed in Israel.”

Judges 20:11 So all the men of Israel gathered against the city, united as one man.

Judges 20:12 And the tribes of Israel sent men through all the tribe of Benjamin, saying, “What wickedness is this that has taken place among you?

Judges 20:13 Now therefore give up the men, the base fellows in Gibeah, that we may put them to death, and put away evil from Israel.” But the Benjaminites would not listen to the voice of their brethren, the people of Israel.

Judges 20:14 And the Benjaminites came together out of the cities to Gibeah, to go out to battle against the people of Israel.

Judges 20:15 And the Benjaminites mustered out of their cities on that day twenty-six thousand men that drew the sword, besides the inhabitants of Gibeah, who mustered seven hundred picked men.

Judges 20:16 Among all these were seven hundred picked men who were left-handed; every one could sling a stone at a hair, and not miss.

Judges 20:17 And the men of Israel, apart from Benjamin, mustered four hundred thousand men that drew sword; all these were men of war.

Judges 20:18 The people of Israel arose and went up to Bethel, and inquired of God, “Which of us shall go up first to battle against the Benjaminites?” And the LORD said, “Judah shall go up first.”

Judges 20:19 Then the people of Israel rose in the morning, and encamped against Gibeah.

Judges 20:20 And the men of Israel went out to battle against Benjamin; and the men of Israel drew up the battle line against them at Gibeah.

Judges 20:21 The Benjaminites came out of Gibeah, and felled to the ground on that day twenty-two thousand men of the Israelites.

Judges 20:22 But the people, the men of Israel, took courage, and again formed the battle line in the same place where they had formed it on the first day.

Judges 20:23 And the people of Israel went up and wept before the LORD until the evening; and they inquired of the LORD, “Shall we again draw near to battle against our brethren the Benjaminites?” And the LORD said, “Go up against them.”

Judges 20:24 So the people of Israel came near against the Benjaminites the second day.

Judges 20:25 And Benjamin went against them out of Gibeah the second day, and felled to the ground eighteen thousand men of the people of Israel; all these were men who drew the sword.

Judges 20:26 Then all the people of Israel, the whole army, went up and came to Bethel and wept; they sat there before the LORD, and fasted that day until evening, and offered burnt offerings and peace offerings before the LORD.

Judges 20:27 And the people of Israel inquired of the LORD (for the ark of the covenant of God was there in those days,

Judges 20:28 and Phinehas the son of Eleazar, son of Aaron, ministered before it in those days), saying, “Shall we yet again go out to battle against our brethren the Benjaminites, or shall we cease?” And the LORD said, “Go up; for tomorrow I will give them into your hand.”

Judges 20:29 So Israel set men in ambush round about Gibeah.

Judges 20:30 And the people of Israel went up against the Benjaminites on the third day, and set themselves in array against Gibeah, as at other times.

Judges 20:31 And the Benjaminites went out against the people, and were drawn away from the city; and as at other times they began to smite and kill some of the people, in the highways, one of which goes up to Bethel and the other to Gibeah, and in the open country, about thirty men of Israel.

Judges 20:32 And the Benjaminites said, “They are routed before us, as at the first.” But the men of Israel said, “Let us flee, and draw them away from the city to the highways.”

Judges 20:33 And all the men of Israel rose up out of their place, and set themselves in array at Baaltamar; and the men of Israel who were in ambush rushed out of their place west of Geba.

Judges 20:34 And there came against Gibeah ten thousand picked men out of all Israel, and the battle was hard; but the Benjaminites did not know that disaster was close upon them.

Judges 20:35 And the LORD defeated Benjamin before Israel; and the men of Israel destroyed twenty-five thousand one hundred men of Benjamin that day; all these were men who drew the sword.

Judges 20:36 So the Benjaminites saw that they were defeated. The men of Israel gave ground to Benjamin, because they trusted to the men in ambush whom they had set against Gibeah.

Judges 20:37 And the men in ambush made haste and rushed upon Gibeah; the men in ambush moved out and smote all the city with the edge of the sword.

Judges 20:38 Now the appointed signal between the men of Israel and the men in ambush was that when they made a great cloud of smoke rise up out of the city

Judges 20:39 the men of Israel should turn in battle. Now Benjamin had begun to smite and kill about thirty men of Israel; they said, “Surely they are smitten down before us, as in the first battle.”

Judges 20:40 But when the signal began to rise out of the city in a column of smoke, the Benjaminites looked behind them; and behold, the whole of the city went up in smoke to heaven.

Judges 20:41 Then the men of Israel turned, and the men of Benjamin were dismayed, for they saw that disaster was close upon them.

Judges 20:42 Therefore they turned their backs before the men of Israel in the direction of the wilderness; but the battle overtook them, and those who came out of the cities destroyed them in the midst of them.

Judges 20:43 Cutting down the Benjaminites, they pursued them and trod them down from Nohah as far as opposite Gibeah on the east.

Judges 20:44 Eighteen thousand men of Benjamin fell, all of them men of valor.

Judges 20:45 And they turned and fled toward the wilderness to the rock of Rimmon; five thousand men of them were cut down in the highways, and they were pursued hard to Gidom, and two thousand men of them were slain.

Judges 20:46 So all who fell that day of Benjamin were twenty-five thousand men that drew the sword, all of them men of valor.

Judges 20:47 But six hundred men turned and fled toward the wilderness to the rock of Rimmon, and abode at the rock of Rimmon four months.

Judges 20:48 And the men of Israel turned back against the Benjaminites, and smote them with the edge of the sword, men and beasts and all that they found. And all the towns which they found they set on fire.

Judges 21:1 Now the men of Israel had sworn at Mizpah, “No one of us shall give his daughter in marriage to Benjamin.”

Judges 21:2 And the people came to Bethel, and sat there till evening before God, and they lifted up their voices and wept bitterly.

Judges 21:3 And they said, “O LORD, the God of Israel, why has this come to pass in Israel, that there should be today one tribe lacking in Israel?”

Judges 21:4 And on the morrow the people rose early, and built there an altar, and offered burnt offerings and peace offerings.

Judges 21:5 And the people of Israel said, “Which of all the tribes of Israel did not come up in the assembly to the LORD?” For they had taken a great oath concerning him who did not come up to the LORD to Mizpah, saying, “He shall be put to death.”

Judges 21:6 And the people of Israel had compassion for Benjamin their brother, and said, “One tribe is cut off from Israel this day.

Judges 21:7 What shall we do for wives for those who are left, since we have sworn by the LORD that we will not give them any of our daughters for wives?”

Judges 21:8 And they said, “What one is there of the tribes of Israel that did not come up to the LORD to Mizpah?” And behold, no one had come to the camp from Jabeshgilead, to the assembly.

Judges 21:9 For when the people were mustered, behold, not one of the inhabitants of Jabeshgilead was there.

Judges 21:10 So the congregation sent thither twelve thousand of their bravest men, and commanded them, “Go and smite the inhabitants of Jabeshgilead with the edge of the sword; also the women and the little ones.

Judges 21:11 This is what you shall do; every male and every woman that has lain with a male you shall utterly destroy.”

Judges 21:12 And they found among the inhabitants of Jabeshgilead four hundred young virgins who had not known man by lying with him; and they brought them to the camp at Shiloh, which is in the land of Canaan.

Judges 21:13 Then the whole congregation sent word to the Benjaminites who were at the rock of Rimmon, and proclaimed peace to them.

Judges 21:14 And Benjamin returned at that time; and they gave them the women whom they had saved alive of the women of Jabeshgilead; but they did not suffice for them.

Judges 21:15 And the people had compassion on Benjamin because the LORD had made a breach in the tribes of Israel.

Judges 21:16 Then the elders of the congregation said, “What shall we do for wives for those who are left, since the women are destroyed out of Benjamin?”

Judges 21:17 And they said, “There must be an inheritance for the survivors of Benjamin, that a tribe be not blotted out from Israel.

Judges 21:18 Yet we cannot give them wives of our daughters.” For the people of Israel had sworn, “Cursed be he who gives a wife to Benjamin.”

Judges 21:19 So they said, “Behold, there is the yearly feast of the LORD at Shiloh, which is north of Bethel, on the east of the highway that goes up from Bethel to Shechem, and south of Lebonah.”

Judges 21:20 And they commanded the Benjaminites, saying, “Go and lie in wait in the vineyards,

Judges 21:21 and watch; if the daughters of Shiloh come out to dance in the dances, then come out of the vineyards and seize each man his wife from the daughters of Shiloh, and go to the land of Benjamin.

Judges 21:22 And when their fathers or their brothers come to complain to us, we will say to them, `Grant them graciously to us; because we did not take for each man of them his wife in battle, neither did you give them to them, else you would now be guilty.'”

Judges 21:23 And the Benjaminites did so, and took their wives, according to their number, from the dancers whom they carried off; then they went and returned to their inheritance, and rebuilt the towns, and dwelt in them.

Judges 21:24 And the people of Israel departed from there at that time, every man to his tribe and family, and they went out from there every man to his inheritance.

Judges 21:25 In those days there was no king in Israel; every man did what was right in his own eyes.

Ruth

1:1 In the days when the judges ruled there was a famine in the land, and a certain man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons.

Ruth 1:2 The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there.

Ruth 1:3 But Elimelech, the husband of Naomi, died, and she was left with her two sons.

Ruth 1:4 These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years;

Ruth 1:5 and both Mahlon and Chilion died, so that the woman was bereft of her two sons and her husband.

Ruth 1:6 Then she started with her daughters-in-law to return from the country of Moab, for she had heard in the country of Moab that the LORD had visited his people and given them food.

Ruth 1:7 So she set out from the place where she was, with her two daughters-in-law, and they went on the way to return to the land of Judah.

Ruth 1:8 But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me.

Ruth 1:9 The LORD grant that you may find a home, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept.

Ruth 1:10 And they said to her, “No, we will return with you to your people.”

Ruth 1:11 But Naomi said, “Turn back, my daughters, why will you go with me? Have I yet sons in my womb that they may become your husbands?

Ruth 1:12 Turn back, my daughters, go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons,

Ruth 1:13 would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone forth against me.”

Ruth 1:14 Then they lifted up their voices and wept again; and Orpah kissed her mother-in-law, but Ruth clung to her.

Ruth 1:15 And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.”

Ruth 1:16 But Ruth said, “Entreat me not to leave you or to return from following you; for where you go I will go, and where you lodge I will lodge; your people shall be my people, and your God my God;

Ruth 1:17 where you die I will die, and there will I be buried. May the LORD do so to me and more also if even death parts me from you.”

Ruth 1:18 And when Naomi saw that she was determined to go with her, she said no more.

Ruth 1:19 So the two of them went on until they came to Bethlehem. And when they came to Bethlehem, the whole town was stirred because of them; and the women said, “Is this Naomi?”

Ruth 1:20 She said to them, “Do not call me Naomi, call me Mara, for the Almighty has dealt very bitterly with me.

Ruth 1:21 I went away full, and the LORD has brought me back empty. Why call me Naomi, when the LORD has afflicted me and the Almighty has brought calamity upon me?”

Ruth 1:22 So Naomi returned, and Ruth the Moabitess her daughter-in-law with her, who returned from the country of Moab. And they came to Bethlehem at the beginning of barley harvest.

Ruth 2:1 Now Naomi had a kinsman of her husband’s, a man of wealth, of the family of Elimelech, whose name was Boaz.

Ruth 2:2 And Ruth the Moabitess said to Naomi, “Let me go to the field, and glean among the ears of grain after him in whose sight I shall find favor.” And she said to her, “Go, my daughter.”

Ruth 2:3 So she set forth and went and gleaned in the field after the reapers; and she happened to come to the part of the field belonging to Boaz, who was of the family of Elimelech.

Ruth 2:4 And behold, Boaz came from Bethlehem; and he said to the reapers, “The LORD be with you!” And they answered, “The LORD bless you.”

Ruth 2:5 Then Boaz said to his servant who was in charge of the reapers, “Whose maiden is this?”

Ruth 2:6 And the servant who was in charge of the reapers answered, “It is the Moabite maiden, who came back with Naomi from the country of Moab.

Ruth 2:7 She said, `Pray, let me glean and gather among the sheaves after the reapers.’ So she came, and she has continued from early morning until now, without resting even for a moment.”

Ruth 2:8 Then Boaz said to Ruth, “Now, listen, my daughter, do not go to glean in another field or leave this one, but keep close to my maidens.

Ruth 2:9 Let your eyes be upon the field which they are reaping, and go after them. Have I not charged the young men not to molest you? And when you are thirsty, go to the vessels and drink what the young men have drawn.”

Ruth 2:10 Then she fell on her face, bowing to the ground, and said to him, “Why have I found favor in your eyes, that you should take notice of me, when I am a foreigner?”

Ruth 2:11 But Boaz answered her, “All that you have done for your mother-in-law since the death of your husband has been fully told me, and how you left your father and mother and your native land and came to a people that you did not know before.

Ruth 2:12 The LORD recompense you for what you have done, and a full reward be given you by the LORD, the God of Israel, under whose wings you have come to take refuge!”

Ruth 2:13 Then she said, “You are most gracious to me, my lord, for you have comforted me and spoken kindly to your maidservant, though I am not one of your maidservants.”

Ruth 2:14 And at mealtime Boaz said to her, “Come here, and eat some bread, and dip your morsel in the wine.” So she sat beside the reapers, and he passed to her parched grain; and she ate until she was satisfied, and she had some left over.

Ruth 2:15 When she rose to glean, Boaz instructed his young men, saying, “Let her glean even among the sheaves, and do not reproach her.

Ruth 2:16 And also pull out some from the bundles for her, and leave it for her to glean, and do not rebuke her.”

Ruth 2:17 So she gleaned in the field until evening; then she beat out what she had gleaned, and it was about an ephah of barley.

Ruth 2:18 And she took it up and went into the city; she showed her mother-in-law what she had gleaned, and she also brought out and gave her what food she had left over after being satisfied.

Ruth 2:19 And her mother-in-law said to her, “Where did you glean today? And where have you worked? Blessed be the man who took notice of you.” So she told her mother-in-law with whom she had worked, and said, “The man’s name with whom I worked today is Boaz.”

Ruth 2:20 And Naomi said to her daughter-in-law, “Blessed be he by the LORD, whose kindness has not forsaken the living or the dead!” Naomi also said to her, “The man is a relative of ours, one of our nearest kin.”

Ruth 2:21 And Ruth the Moabitess said, “Besides, he said to me, `You shall keep close by my servants, till they have finished all my harvest.’”

Ruth 2:22 And Naomi said to Ruth, her daughter-in-law, “It is well, my daughter, that you go out with his maidens, lest in another field you be molested.”

Ruth 2:23 So she kept close to the maidens of Boaz, gleaning until the end of the barley and wheat harvests; and she lived with her mother-in-law.

Ruth 3:1 Then Naomi her mother-in-law said to her, “My daughter, should I not seek a home for you, that it may be well with you?

Ruth 3:2 Now is not Boaz our kinsman, with whose maidens you were? See, he is winnowing barley tonight at the threshing floor.

Ruth 3:3 Wash therefore and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking.

Ruth 3:4 But when he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.”

Ruth 3:5 And she replied, “All that you say I will do.”

Ruth 3:6 So she went down to the threshing floor and did just as her mother-in-law had told her.

Ruth 3:7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of grain. Then she came softly, and uncovered his feet, and lay down.

Ruth 3:8 At midnight the man was startled, and turned over, and behold, a woman lay at his feet!

Ruth 3:9 He said, “Who are you?” And she answered, “I am Ruth, your maidservant; spread your skirt over your maidservant, for you are next of kin.”

Ruth 3:10 And he said, “May you be blessed by the LORD, my daughter; you have made this last kindness greater than the first, in that you have not gone after young men, whether poor or rich.

Ruth 3:11 And now, my daughter, do not fear, I will do for you all that you ask, for all my fellow townsmen know that you are a woman of worth.

Ruth 3:12 And now it is true that I am a near kinsman, yet there is a kinsman nearer than I.

Ruth 3:13 Remain this night, and in the morning, if he will do the part of the next of kin for you, well; let him do it; but if he is not willing to do the part of the next of kin for you, then, as the LORD lives, I will do the part of the next of kin for you. Lie down until the morning.”

Ruth 3:14 So she lay at his feet until the morning, but arose before one could recognize another; and he said, “Let it not be known that the woman came to the threshing floor.”

Ruth 3:15 And he said, “Bring the mantle you are wearing and hold it out.” So she held it, and he measured out six measures of barley, and laid it upon her; then she went into the city.

Ruth 3:16 And when she came to her mother-in-law, she said, “How did you fare, my daughter?” Then she told her all that the man had done for her,

Ruth 3:17 saying, “These six measures of barley he gave to me, for he said, `You must not go back empty-handed to your mother-in-law.’”

Ruth 3:18 She replied, “Wait, my daughter, until you learn how the matter turns out, for the man will not rest, but will settle the matter today.”

Ruth 4:1 And Boaz went up to the gate and sat down there; and behold, the next of kin, of whom Boaz had spoken, came by. So Boaz said, “Turn aside, friend; sit down here”; and he turned aside and sat down.

Ruth 4:2 And he took ten men of the elders of the city, and said, “Sit down here”; so they sat down.

Ruth 4:3 Then he said to the next of kin, “Naomi, who has come back from the country of Moab, is selling the parcel of land which belonged to our kinsman Elimelech.

Ruth 4:4 So I thought I would tell you of it, and say, Buy it in the presence of those sitting here, and in the presence of the elders of my people. If you will redeem it, redeem it; but if you will not, tell me, that I may know, for there is no one besides you to redeem it, and I come after you.” And he said, “I will redeem it.”

Ruth 4:5 Then Boaz said, “The day you buy the field from the hand of Naomi, you are also buying Ruth the Moabitess, the widow of the dead, in order to restore the name of the dead to his inheritance.”

Ruth 4:6 Then the next of kin said, “I cannot redeem it for myself, lest I impair my own inheritance. Take my right of redemption yourself, for I cannot redeem it.”

Ruth 4:7 Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, the one drew off his sandal and gave it to the other, and this was the manner of attesting in Israel.

Ruth 4:8 So when the next of kin said to Boaz, “Buy it for yourself,” he drew off his sandal.

Ruth 4:9 Then Boaz said to the elders and all the people, “You are witnesses this day that I have bought from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and to Mahlon.

Ruth 4:10 Also Ruth the Moabitess, the widow of Mahlon, I have bought to be my wife, to perpetuate the name of the dead in his inheritance, that the name of the dead may not be cut off from among his brethren and from the gate of his native place; you are witnesses this day.”

Ruth 4:11 Then all the people who were at the gate, and the elders, said, “We are witnesses. May the LORD make the woman, who is coming into your house, like Rachel and Leah, who together built up the house of Israel. May you prosper in Ephrathah and be renowned in Bethlehem;

Ruth 4:12 and may your house be like the house of Perez, whom Tamar bore to Judah, because of the children that the LORD will give you by this young woman.”

Ruth 4:13 So Boaz took Ruth and she became his wife; and he went in to her, and the LORD gave her conception, and she bore a son.

Ruth 4:14 Then the women said to Naomi, “Blessed be the LORD, who has not left you this day without next of kin; and may his name be renowned in Israel!

Ruth 4:15 He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.”

Ruth 4:16 Then Naomi took the child and laid him in her bosom, and became his nurse.

Ruth 4:17 And the women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he was the father of Jesse, the father of David.

Ruth 4:18 Now these are the descendants of Perez: Perez was the father of Hezron,

Ruth 4:19 Hezron of Ram, Ram of Amminadab, Ruth 4:20 Amminadab of Nahshon, Nahshon of Salmon,

Ruth 4:21 Salmon of Boaz, Boaz of Obed,

Ruth 4:22 Obed of Jesse, and Jesse of David.

1 Samuel

1:1 There was a certain man of Ramathaimzophim of the hill country of Ephraim, whose name was Elkanah the son of Jeroham, son of Elihu, son of Tohu, son of Zuph, an Ephraimite.

1 Samuel 1:2 He had two wives; the name of the one was Hannah, and the name of the other Peninnah. And Peninnah had children, but Hannah had no children.

1 Samuel 1:3 Now this man used to go up year by year from his city to worship and to sacrifice to the LORD of hosts at Shiloh, where the two sons of Eli, Hophni and Phinehas, were priests of the LORD.

1 Samuel 1:4 On the day when Elkanah sacrificed, he would give portions to Peninnah his wife and to all her sons and daughters;

1 Samuel 1:5 and, although he loved Hannah, he would give Hannah only one portion, because the LORD had closed her womb.

1 Samuel 1:6 And her rival used to provoke her sorely, to irritate her, because the LORD had closed her womb.

1 Samuel 1:7 So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat.

1 Samuel 1:8 And Elkanah, her husband, said to her, “Hannah, why do you weep? And why do you not eat? And why is your heart sad? Am I not more to you than ten sons?”

1 Samuel 1:9 After they had eaten and drunk in Shiloh, Hannah rose. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD.

1 Samuel 1:10 She was deeply distressed and prayed to the LORD, and wept bitterly.

1 Samuel 1:11 And she vowed a vow and said, “O LORD of hosts, if thou wilt indeed look on the affliction of thy maidservant, and remember me, and not forget thy maidservant, but wilt give to thy maidservant a son, then I will give him to the LORD all the days of his life, and no razor shall touch his head.”

1 Samuel 1:12 As she continued praying before the LORD, Eli observed her mouth.

1 Samuel 1:13 Hannah was speaking in her heart; only her lips moved, and her voice was not heard; therefore Eli took her to be a drunken woman.

1 Samuel 1:14 And Eli said to her, “How long will you be drunken? Put away your wine from you.”

1 Samuel 1:15 But Hannah answered, “No, my lord, I am a woman sorely troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD.

1 Samuel 1:16 Do not regard your maidservant as a base woman, for all along I have been speaking out of my great anxiety and vexation.”

1 Samuel 1:17 Then Eli answered, “Go in peace, and the God of Israel grant your petition which you have made to him.”

1 Samuel 1:18 And she said, “Let your maidservant find favor in your eyes.” Then the woman went her way and ate, and her countenance was no longer sad.

1 Samuel 1:19 They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. And Elkanah knew Hannah his wife, and the LORD remembered her;

1 Samuel 1:20 and in due time Hannah conceived and bore a son, and she called his name Samuel, for she said, “I have asked him of the LORD.”

1 Samuel 1:21 And the man Elkanah and all his house went up to offer to the LORD the yearly sacrifice, and to pay his vow.

1 Samuel 1:22 But Hannah did not go up, for she said to her husband, “As soon as the child is weaned, I will bring him, that he may appear in the presence of the LORD, and abide there for ever.”

1 Samuel 1:23 Elkanah her husband said to her, “Do what seems best to you, wait until you have weaned him; only, may the LORD establish his word.” So the woman remained and nursed her son, until she weaned him.

1 Samuel 1:24 And when she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine; and she brought him to the house of the LORD at Shiloh; and the child was young.

1 Samuel 1:25 Then they slew the bull, and they brought the child to Eli.

1 Samuel 1:26 And she said, “Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD.

1 Samuel 1:27 For this child I prayed; and the LORD has granted me my petition which I made to him.

1 Samuel 1:28 Therefore I have lent him to the LORD; as long as he lives, he is lent to the LORD.” And they worshiped the LORD there.

1 Samuel 2:1 Hannah also prayed and said, “My heart exults in the LORD; my strength is exalted in the LORD. My mouth derides my enemies, because I rejoice in thy salvation.

1 Samuel 2:2 “There is none holy like the LORD, there is none besides thee; there is no rock like our God.

1 Samuel 2:3 Talk no more so very proudly, let not arrogance come from your mouth; for the LORD is a God of knowledge, and by him actions are weighed.

1 Samuel 2:4 The bows of the mighty are broken, but the feeble gird on strength.

1 Samuel 2:5 Those who were full have hired themselves out for bread, but those who were hungry have ceased to hunger. The barren has borne seven, but she who has many children is forlorn.

1 Samuel 2:6 The LORD kills and brings to life; he brings down to Sheol and raises up.

1 Samuel 2:7 The LORD makes poor and makes rich; he brings low, he also exalts.

1 Samuel 2:8 He raises up the poor from the dust; he lifts the needy from the ash heap, to make them sit with princes and inherit a seat of honor. For the pillars of the earth are the LORDS, and on them he has set the world.

1 Samuel 2:9 “He will guard the feet of his faithful ones; but the wicked shall be cut off in darkness; for not by might shall a man prevail.

1 Samuel 2:10 The adversaries of the LORD shall be broken to pieces; against them he will thunder in heaven. The LORD will judge the ends of the earth; he will give strength to his king, and exalt the power of his anointed.”

1 Samuel 2:11 Then Elkanah went home to Ramah. And the boy ministered to the LORD, in the presence of Eli the priest.

1 Samuel 2:12 Now the sons of Eli were worthless men; they had no regard for the LORD.

1 Samuel 2:13 The custom of the priests with the people was that when any man offered sacrifice, the priest’s servant would come, while the meat was boiling, with a three-pronged fork in his hand,

1 Samuel 2:14 and he would thrust it into the pan, or kettle, or caldron, or pot; all that the fork brought up the priest would take for himself. So they did at Shiloh to all the Israelites who came there.

1 Samuel 2:15 Moreover, before the fat was burned, the priest’s servant would come and say to the man who was sacrificing, “Give meat for the priest to roast; for he will not accept boiled meat from you, but raw.”

1 Samuel 2:16 And if the man said to him, “Let them burn the fat first, and then take as much as you wish,” he would say, “No, you must give it now; and if not, I will take it by force.”

1 Samuel 2:17 Thus the sin of the young men was very great in the sight of the LORD; for the men treated the offering of the LORD with contempt.

1 Samuel 2:18 Samuel was ministering before the LORD, a boy girded with a linen ephod.

1 Samuel 2:19 And his mother used to make for him a little robe and take it to him each year, when she went up with her husband to offer the yearly sacrifice.

1 Samuel 2:20 Then Eli would bless Elkanah and his wife, and say, “The LORD give you children by this woman for the loan which she lent to the LORD”; so then they would return to their home.

1 Samuel 2:21 And the LORD visited Hannah, and she conceived and bore three sons and two daughters. And the boy Samuel grew in the presence of the LORD.

1 Samuel 2:22 Now Eli was very old, and he heard all that his sons were doing to all Israel, and how they lay with the women who served at the entrance to the tent of meeting.

1 Samuel 2:23 And he said to them, “Why do you do such things? For I hear of your evil dealings from all the people.

1 Samuel 2:24 No, my sons; it is no good report that I hear the people of the LORD spreading abroad.

1 Samuel 2:25 If a man sins against a man, God will mediate for him; but if a man sins against the LORD, who can intercede for him?” But they would not listen to the voice of their father; for it was the will of the LORD to slay them.

1 Samuel 2:26 Now the boy Samuel continued to grow both in stature and in favor with the LORD and with men.

1 Samuel 2:27 And there came a man of God to Eli, and said to him, “Thus the LORD has said, `I revealed myself to the house of your father when they were in Egypt subject to the house of Pharaoh.

1 Samuel 2:28 And I chose him out of all the tribes of Israel to be my priest, to go up to my altar, to burn incense, to wear an ephod before me; and I gave to the house of your father all my offerings by fire from the people of Israel.

1 Samuel 2:29 Why then look with greedy eye at my sacrifices and my offerings which I commanded, and honor your sons above me by fattening yourselves upon the choicest parts of every offering of my people Israel?’

1 Samuel 2:30 Therefore the LORD the God of Israel declares: `I promised that your house and the house of your father should go in and

out before me for ever'; but now the LORD declares: `Far be it from me; for those who honor me I will honor, and those who despise me shall be lightly esteemed.

1 Samuel 2:31 Behold, the days are coming, when I will cut off your strength and the strength of your father's house, so that there will not be an old man in your house.

1 Samuel 2:32 Then in distress you will look with envious eye on all the prosperity which shall be bestowed upon Israel; and there shall not be an old man in your house for ever.

1 Samuel 2:33 The man of you whom I shall not cut off from my altar shall be spared to weep out his eyes and grieve his heart; and all the increase of your house shall die by the sword of men.

1 Samuel 2:34 And this which shall befall your two sons, Hophni and Phinehas, shall be the sign to you: both of them shall die on the same day.

1 Samuel 2:35 And I will raise up for myself a faithful priest, who shall do according to what is in my heart and in my mind; and I will build him a sure house, and he shall go in and out before my anointed for ever.

1 Samuel 2:36 And every one who is left in your house shall come to implore him for a piece of silver or a loaf of bread, and shall say, "Put me, I pray you, in one of the priest's places, that I may eat a morsel of bread.""

1 Samuel 3:1 Now the boy Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

1 Samuel 3:2 At that time Eli, whose eyesight had begun to grow dim, so that he could not see, was lying down in his own place;

1 Samuel 3:3 the lamp of God had not yet gone out, and Samuel was lying down within the temple of the LORD, where the ark of God was.

1 Samuel 3:4 Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!"

1 Samuel 3:5 and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

1 Samuel 3:6 And the LORD called again, "Samuel!" And Samuel arose and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again."

1 Samuel 3:7 Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

1 Samuel 3:8 And the LORD called Samuel again the third time. And he arose and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy.

1 Samuel 3:9 Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, `Speak, LORD, for thy servant hears.’” So Samuel went and lay down in his place.

1 Samuel 3:10 And the LORD came and stood forth, calling as at other times, “Samuel! Samuel!” And Samuel said, “Speak, for thy servant hears.”

1 Samuel 3:11 Then the LORD said to Samuel, “Behold, I am about to do a thing in Israel, at which the two ears of every one that hears it will tingle.

1 Samuel 3:12 On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end.

1 Samuel 3:13 And I tell him that I am about to punish his house for ever, for the iniquity which he knew, because his sons were blaspheming God, and he did not restrain them.

1 Samuel 3:14 Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering for ever.”

1 Samuel 3:15 Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli.

1 Samuel 3:16 But Eli called Samuel and said, “Samuel, my son.” And he said, “Here I am.”

1 Samuel 3:17 And Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.”

1 Samuel 3:18 So Samuel told him everything and hid nothing from him. And he said, “It is the LORD; let him do what seems good to him.”

1 Samuel 3:19 And Samuel grew, and the LORD was with him and let none of his words fall to the ground.

1 Samuel 3:20 And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

1 Samuel 3:21 And the LORD appeared again at Shiloh, for the LORD revealed himself to Samuel at Shiloh by the word of the LORD.

1 Samuel 4:1 And the word of Samuel came to all Israel. Now Israel went out to battle against the Philistines; they encamped at Ebenezer, and the Philistines encamped at Aphek.

1 Samuel 4:2 The Philistines drew up in line against Israel, and when the battle spread, Israel was defeated by the Philistines, who slew about four thousand men on the field of battle.

1 Samuel 4:3 And when the troops came to the camp, the elders of Israel said, “Why has the LORD put us to rout today before the Philistines? Let us bring the ark of the covenant of the LORD here from Shiloh, that he may come among us and save us from the power of our enemies.”

1 Samuel 4:4 So the people sent to Shiloh, and brought from there the ark of the covenant of the LORD of hosts, who is enthroned on the cherubim; and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.

1 Samuel 4:5 When the ark of the covenant of the LORD came into the camp, all Israel gave a mighty shout, so that the earth resounded.

1 Samuel 4:6 And when the Philistines heard the noise of the shouting, they said, “What does this great shouting in the camp of the Hebrews mean?” And when they learned that the ark of the LORD had come to the camp,

1 Samuel 4:7 the Philistines were afraid; for they said, “A god has come into the camp.” And they said, “Woe to us! For nothing like this has happened before.

1 Samuel 4:8 Woe to us! Who can deliver us from the power of these mighty gods? These are the gods who smote the Egyptians with every sort of plague in the wilderness.

1 Samuel 4:9 Take courage, and acquit yourselves like men, O Philistines, lest you become slaves to the Hebrews as they have been to you; acquit yourselves like men and fight.”

1 Samuel 4:10 So the Philistines fought, and Israel was defeated, and they fled, every man to his home; and there was a very great slaughter, for there fell of Israel thirty thousand foot soldiers.

1 Samuel 4:11 And the ark of God was captured; and the two sons of Eli, Hophni and Phinehas, were slain.

1 Samuel 4:12 A man of Benjamin ran from the battle line, and came to Shiloh the same day, with his clothes rent and with earth upon his head.

1 Samuel 4:13 When he arrived, Eli was sitting upon his seat by the road watching, for his heart trembled for the ark of God. And when the man came into the city and told the news, all the city cried out.

1 Samuel 4:14 When Eli heard the sound of the outcry, he said, “What is this uproar?” Then the man hastened and came and told Eli.

1 Samuel 4:15 Now Eli was ninety-eight years old and his eyes were set, so that he could not see.

1 Samuel 4:16 And the man said to Eli, “I am he who has come from the battle; I fled from the battle today.” And he said, “How did it go, my son?”

1 Samuel 4:17 He who brought the tidings answered and said, “Israel has fled before the Philistines, and there has also been a great slaughter among the people; your two sons also, Hophni and Phinehas, are dead, and the ark of God has been captured.”

1 Samuel 4:18 When he mentioned the ark of God, Eli fell over backward from his seat by the side of the gate; and his neck was broken

and he died, for he was an old man, and heavy. He had judged Israel forty years.

1 Samuel 4:19 Now his daughter-in-law, the wife of Phinehas, was with child, about to give birth. And when she heard the tidings that the ark of God was captured, and that her father-in-law and her husband were dead, she bowed and gave birth; for her pains came upon her.

1 Samuel 4:20 And about the time of her death the women attending her said to her, “Fear not, for you have borne a son.” But she did not answer or give heed.

1 Samuel 4:21 And she named the child Ichabod, saying, “The glory has departed from Israel!” because the ark of God had been captured and because of her father-in-law and her husband.

1 Samuel 4:22 And she said, “The glory has departed from Israel, for the ark of God has been captured.”

1 Samuel 5:1 When the Philistines captured the ark of God, they carried it from Ebenezer to Ashdod;

1 Samuel 5:2 then the Philistines took the ark of God and brought it into the house of Dagon and set it up beside Dagon.

1 Samuel 5:3 And when the people of Ashdod rose early the next day, behold, Dagon had fallen face downward on the ground before the ark of the LORD. So they took Dagon and put him back in his place.

1 Samuel 5:4 But when they rose early on the next morning, behold, Dagon had fallen face downward on the ground before the ark of the LORD, and the head of Dagon and both his hands were lying cut off upon the threshold; only the trunk of Dagon was left to him.

1 Samuel 5:5 This is why the priests of Dagon and all who enter the house of Dagon do not tread on the threshold of Dagon in Ashdod to this day.

1 Samuel 5:6 The hand of the LORD was heavy upon the people of Ashdod, and he terrified and afflicted them with tumors, both Ashdod and its territory.

1 Samuel 5:7 And when the men of Ashdod saw how things were, they said, “The ark of the God of Israel must not remain with us; for his hand is heavy upon us and upon Dagon our god.”

1 Samuel 5:8 So they sent and gathered together all the lords of the Philistines, and said, “What shall we do with the ark of the God of Israel?” They answered, “Let the ark of the God of Israel be brought around to Gath.” So they brought the ark of the God of Israel there.

1 Samuel 5:9 But after they had brought it around, the hand of the LORD was against the city, causing a very great panic, and he afflicted the men of the city, both young and old, so that tumors broke out upon them.

1 Samuel 5:10 So they sent the ark of God to Ekron. But when the ark of God came to Ekron, the people of Ekron cried out, “They have brought around to us the ark of the God of Israel to slay us and our people.”

1 Samuel 5:11 They sent therefore and gathered together all the lords of the Philistines, and said, “Send away the ark of the God of Israel, and let it return to its own place, that it may not slay us and our people.” For there was a deathly panic throughout the whole city. The hand of God was very heavy there;

1 Samuel 5:12 the men who did not die were stricken with tumors, and the cry of the city went up to heaven.

1 Samuel 6:1 The ark of the LORD was in the country of the Philistines seven months.

1 Samuel 6:2 And the Philistines called for the priests and the diviners and said, “What shall we do with the ark of the LORD? Tell us with what we shall send it to its place.”

1 Samuel 6:3 They said, “If you send away the ark of the God of Israel, do not send it empty, but by all means return him a guilt offering. Then you will be healed, and it will be known to you why his hand does not turn away from you.”

1 Samuel 6:4 And they said, “What is the guilt offering that we shall return to him?” They answered, “Five golden tumors and five golden mice, according to the number of the lords of the Philistines; for the same plague was upon all of you and upon your lords.

1 Samuel 6:5 So you must make images of your tumors and images of your mice that ravage the land, and give glory to the God of Israel; perhaps he will lighten his hand from off you and your gods and your land.

1 Samuel 6:6 Why should you harden your hearts as the Egyptians and Pharaoh hardened their hearts? After he had made sport of them, did not they let the people go, and they departed?

1 Samuel 6:7 Now then, take and prepare a new cart and two milch cows upon which there has never come a yoke, and yoke the cows to the cart, but take their calves home, away from them.

1 Samuel 6:8 And take the ark of the LORD and place it on the cart, and put in a box at its side the figures of gold, which you are returning to him as a guilt offering. Then send it off, and let it go its way.

1 Samuel 6:9 And watch; if it goes up on the way to its own land, to Bethshemesh, then it is he who has done us this great harm; but if not, then we shall know that it is not his hand that struck us, it happened to us by chance.”

1 Samuel 6:10 The men did so, and took two milch cows and yoked them to the cart, and shut up their calves at home.

1 Samuel 6:11 And they put the ark of the LORD on the cart, and the box with the golden mice and the images of their tumors.

1 Samuel 6:12 And the cows went straight in the direction of Bethshemesh along one highway, lowing as they went; they turned neither to the right nor to the left, and the lords of the Philistines went after them as far as the border of Bethshemesh.

1 Samuel 6:13 Now the people of Bethshemesh were reaping their wheat harvest in the valley; and when they lifted up their eyes and saw the ark, they rejoiced to see it.

1 Samuel 6:14 The cart came into the field of Joshua of Bethshemesh, and stopped there. A great stone was there; and they split up the wood of the cart and offered the cows as a burnt offering to the LORD.

1 Samuel 6:15 And the Levites took down the ark of the LORD and the box that was beside it, in which were the golden figures, and set them upon the great stone; and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices on that day to the LORD.

1 Samuel 6:16 And when the five lords of the Philistines saw it, they returned that day to Ekron.

1 Samuel 6:17 These are the golden tumors, which the Philistines returned as a guilt offering to the LORD: one for Ashdod, one for Gaza, one for Ashkelon, one for Gath, one for Ekron;

1 Samuel 6:18 also the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both fortified cities and unwalled villages. The great stone, beside which they set down the ark of the LORD, is a witness to this day in the field of Joshua of Bethshemesh.

1 Samuel 6:19 And he slew some of the men of Bethshemesh, because they looked into the ark of the LORD; he slew seventy men of them, and the people mourned because the LORD had made a great slaughter among the people.

1 Samuel 6:20 Then the men of Bethshemesh said, “Who is able to stand before the LORD, this holy God? And to whom shall he go up away from us?”

1 Samuel 6:21 So they sent messengers to the inhabitants of Kiriathjearim, saying, “The Philistines have returned the ark of the LORD. Come down and take it up to you.”

1 Samuel 7:1 And the men of Kiriathjearim came and took up the ark of the LORD, and brought it to the house of Abinadab on the hill; and they consecrated his son, Eleazar, to have charge of the ark of the LORD.

1 Samuel 7:2 From the day that the ark was lodged at Kiriathjearim, a long time passed, some twenty years, and all the house of Israel lamented after the LORD.

1 Samuel 7:3 Then Samuel said to all the house of Israel, “If you are returning to the LORD with all your heart, then put away the foreign gods and the Ashtaroth from among you, and direct your heart to the LORD, and serve him only, and he will deliver you out of the hand of the Philistines.”

1 Samuel 7:4 So Israel put away the Baals and the Ashtaroth, and they served the LORD only.

1 Samuel 7:5 Then Samuel said, “Gather all Israel at Mizpah, and I will pray to the LORD for you.”

1 Samuel 7:6 So they gathered at Mizpah, and drew water and poured it out before the LORD, and fasted on that day, and said there, “We have sinned against the LORD.” And Samuel judged the people of Israel at Mizpah.

1 Samuel 7:7 Now when the Philistines heard that the people of Israel had gathered at Mizpah, the lords of the Philistines went up against Israel. And when the people of Israel heard of it they were afraid of the Philistines.

1 Samuel 7:8 And the people of Israel said to Samuel, “Do not cease to cry to the LORD our God for us, that he may save us from the hand of the Philistines.”

1 Samuel 7:9 So Samuel took a sucking lamb and offered it as a whole burnt offering to the LORD; and Samuel cried to the LORD for Israel, and the LORD answered him.

1 Samuel 7:10 As Samuel was offering up the burnt offering, the Philistines drew near to attack Israel; but the LORD thundered with a mighty voice that day against the Philistines and threw them into confusion; and they were routed before Israel.

1 Samuel 7:11 And the men of Israel went out of Mizpah and pursued the Philistines, and smote them, as far as below Bethcar.

1 Samuel 7:12 Then Samuel took a stone and set it up between Mizpah and Jeshanah, and called its name Ebenezer; for he said, “Hitherto the LORD has helped us.”

1 Samuel 7:13 So the Philistines were subdued and did not again enter the territory of Israel. And the hand of the LORD was against the Philistines all the days of Samuel.

1 Samuel 7:14 The cities which the Philistines had taken from Israel were restored to Israel, from Ekron to Gath; and Israel rescued their territory from the hand of the Philistines. There was peace also between Israel and the Amorites.

1 Samuel 7:15 Samuel judged Israel all the days of his life.

1 Samuel 7:16 And he went on a circuit year by year to Bethel, Gilgal, and Mizpah; and he judged Israel in all these places.

1 Samuel 7:17 Then he would come back to Ramah, for his home was there, and there also he administered justice to Israel. And he built there an altar to the LORD.

1 Samuel 8:1 When Samuel became old, he made his sons judges over Israel.

1 Samuel 8:2 The name of his first-born son was Joel, and the name of his second, Abijah; they were judges in Beersheba.

1 Samuel 8:3 Yet his sons did not walk in his ways, but turned aside after gain; they took bribes and perverted justice.

1 Samuel 8:4 Then all the elders of Israel gathered together and came to Samuel at Ramah,

1 Samuel 8:5 and said to him, "Behold, you are old and your sons do not walk in your ways; now appoint for us a king to govern us like all the nations."

1 Samuel 8:6 But the thing displeased Samuel when they said, "Give us a king to govern us." And Samuel prayed to the LORD.

1 Samuel 8:7 And the LORD said to Samuel, "Hearken to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them.

1 Samuel 8:8 According to all the deeds which they have done to me, from the day I brought them up out of Egypt even to this day, forsaking me and serving other gods, so they are also doing to you.

1 Samuel 8:9 Now then, hearken to their voice; only, you shall solemnly warn them, and show them the ways of the king who shall reign over them."

1 Samuel 8:10 So Samuel told all the words of the LORD to the people who were asking a king from him.

1 Samuel 8:11 He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots;

1 Samuel 8:12 and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots.

1 Samuel 8:13 He will take your daughters to be perfumers and cooks and bakers.

1 Samuel 8:14 He will take the best of your fields and vineyards and olive orchards and give them to his servants.

1 Samuel 8:15 He will take the tenth of your grain and of your vineyards and give it to his officers and to his servants.

1 Samuel 8:16 He will take your menservants and maidservants, and the best of your cattle and your asses, and put them to his work.

1 Samuel 8:17 He will take the tenth of your flocks, and you shall be his slaves.

1 Samuel 8:18 And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day.”

1 Samuel 8:19 But the people refused to listen to the voice of Samuel; and they said, “No! but we will have a king over us,

1 Samuel 8:20 that we also may be like all the nations, and that our king may govern us and go out before us and fight our battles.”

1 Samuel 8:21 And when Samuel had heard all the words of the people, he repeated them in the ears of the LORD.

1 Samuel 8:22 And the LORD said to Samuel, “Hearken to their voice, and make them a king.” Samuel then said to the men of Israel, “Go every man to his city.”

1 Samuel 9:1 There was a man of Benjamin whose name was Kish, the son of Abiel, son of Zeror, son of Becorath, son of Aphiah, a Benjaminite, a man of wealth;

1 Samuel 9:2 and he had a son whose name was Saul, a handsome young man. There was not a man among the people of Israel more handsome than he; from his shoulders upward he was taller than any of the people.

1 Samuel 9:3 Now the asses of Kish, Saul’s father, were lost. So Kish said to Saul his son, “Take one of the servants with you, and arise, go and look for the asses.”

1 Samuel 9:4 And they passed through the hill country of Ephraim and passed through the land of Shalishah, but they did not find them. And they passed through the land of Shaalim, but they were not there. Then they passed through the land of Benjamin, but did not find them.

1 Samuel 9:5 When they came to the land of Zuph, Saul said to his servant who was with him, “Come, let us go back, lest my father cease to care about the asses and become anxious about us.”

1 Samuel 9:6 But he said to him, “Behold, there is a man of God in this city, and he is a man that is held in honor; all that he says comes true. Let us go there; perhaps he can tell us about the journey on which we have set out.”

1 Samuel 9:7 Then Saul said to his servant, “But if we go, what can we bring the man? For the bread in our sacks is gone, and there is no present to bring to the man of God. What have we?”

1 Samuel 9:8 The servant answered Saul again, “Here, I have with me the fourth part of a shekel of silver, and I will give it to the man of God, to tell us our way.”

1 Samuel 9:9 (Formerly in Israel, when a man went to inquire of God, he said, “Come, let us go to the seer”; for he who is now called a prophet was formerly called a seer.)

1 Samuel 9:10 And Saul said to his servant, “Well said; come, let us go.” So they went to the city where the man of God was.

1 Samuel 9:11 As they went up the hill to the city, they met young maidens coming out to draw water, and said to them, “Is the seer here?”

1 Samuel 9:12 They answered, “He is; behold, he is just ahead of you. Make haste; he has come just now to the city, because the people have a sacrifice today on the high place.

1 Samuel 9:13 As soon as you enter the city, you will find him, before he goes up to the high place to eat; for the people will not eat till he comes, since he must bless the sacrifice; afterward those eat who are invited. Now go up, for you will meet him immediately.”

1 Samuel 9:14 So they went up to the city. As they were entering the city, they saw Samuel coming out toward them on his way up to the high place.

1 Samuel 9:15 Now the day before Saul came, the LORD had revealed to Samuel:

1 Samuel 9:16 “Tomorrow about this time I will send to you a man from the land of Benjamin, and you shall anoint him to be prince over my people Israel. He shall save my people from the hand of the Philistines; for I have seen the affliction of my people, because their cry has come to me.”

1 Samuel 9:17 When Samuel saw Saul, the LORD told him, “Here is the man of whom I spoke to you! He it is who shall rule over my people.”

1 Samuel 9:18 Then Saul approached Samuel in the gate, and said, “Tell me where is the house of the seer?”

1 Samuel 9:19 Samuel answered Saul, “I am the seer; go up before me to the high place, for today you shall eat with me, and in the morning I will let you go and will tell you all that is on your mind.

1 Samuel 9:20 As for your asses that were lost three days ago, do not set your mind on them, for they have been found. And for whom is all that is desirable in Israel? Is it not for you and for all your father’s house?”

1 Samuel 9:21 Saul answered, “Am I not a Benjaminite, from the least of the tribes of Israel? And is not my family the humblest of all the families of the tribe of Benjamin? Why then have you spoken to me in this way?”

1 Samuel 9:22 Then Samuel took Saul and his servant and brought them into the hall and gave them a place at the head of those who had been invited, who were about thirty persons.

1 Samuel 9:23 And Samuel said to the cook, “Bring the portion I gave you, of which I said to you, `Put it aside.'”

1 Samuel 9:24 So the cook took up the leg and the upper portion and set them before Saul; and Samuel said, “See, what was kept is set before you. Eat; because it was kept for you until the hour appointed, that you might eat with the guests.” So Saul ate with Samuel that day.

1 Samuel 9:25 And when they came down from the high place into the city, a bed was spread for Saul upon the roof, and he lay down to sleep.

1 Samuel 9:26 Then at the break of dawn Samuel called to Saul upon the roof, “Up, that I may send you on your way.” So Saul arose, and both he and Samuel went out into the street.

1 Samuel 9:27 As they were going down to the outskirts of the city, Samuel said to Saul, “Tell the servant to pass on before us, and when he has passed on stop here yourself for a while, that I may make known to you the word of God.”

1 Samuel 10:1 Then Samuel took a vial of oil and poured it on his head, and kissed him and said, “Has not the LORD anointed you to be prince over his people Israel? And you shall reign over the people of the LORD and you will save them from the hand of their enemies round about. And this shall be the sign to you that the LORD has anointed you to be prince over his heritage.

1 Samuel 10:2 When you depart from me today you will meet two men by Rachel’s tomb in the territory of Benjamin at Zelzah, and they will say to you, `The asses which you went to seek are found, and now your father has ceased to care about the asses and is anxious about you, saying, “What shall I do about my son?”‘

1 Samuel 10:3 Then you shall go on from there further and come to the oak of Tabor; three men going up to God at Bethel will meet you there, one carrying three kids, another carrying three loaves of bread, and another carrying a skin of wine.

1 Samuel 10:4 And they will greet you and give you two loaves of bread, which you shall accept from their hand.

1 Samuel 10:5 After that you shall come to Gibeathelohim, where there is a garrison of the Philistines; and there, as you come to the city, you will meet a band of prophets coming down from the high place with harp, tambourine, flute, and lyre before them, prophesying.

1 Samuel 10:6 Then the spirit of the LORD will come mightily upon you, and you shall prophesy with them and be turned into another man.

1 Samuel 10:7 Now when these signs meet you, do whatever your hand finds to do, for God is with you.

1 Samuel 10:8 And you shall go down before me to Gilgal; and behold, I am coming to you to offer burnt offerings and to sacrifice peace

offerings. Seven days you shall wait, until I come to you and show you what you shall do.”

1 Samuel 10:9 When he turned his back to leave Samuel, God gave him another heart; and all these signs came to pass that day.

1 Samuel 10:10 When they came to Gibeah, behold, a band of prophets met him; and the spirit of God came mightily upon him, and he prophesied among them.

1 Samuel 10:11 And when all who knew him before saw how he prophesied with the prophets, the people said to one another, “What has come over the son of Kish? Is Saul also among the prophets?”

1 Samuel 10:12 And a man of the place answered, “And who is their father?” Therefore it became a proverb, “Is Saul also among the prophets?”

1 Samuel 10:13 When he had finished prophesying, he came to the high place.

1 Samuel 10:14 Saul’s uncle said to him and to his servant, “Where did you go?” And he said, “To seek the asses; and when we saw they were not to be found, we went to Samuel.”

1 Samuel 10:15 And Saul’s uncle said, “Pray, tell me what Samuel said to you.”

1 Samuel 10:16 And Saul said to his uncle, “He told us plainly that the asses had been found.” But about the matter of the kingdom, of which Samuel had spoken, he did not tell him anything.

1 Samuel 10:17 Now Samuel called the people together to the LORD at Mizpah;

1 Samuel 10:18 and he said to the people of Israel, “Thus says the LORD, the God of Israel, `I brought up Israel out of Egypt, and I delivered you from the hand of the Egyptians and from the hand of all the kingdoms that were oppressing you.’

1 Samuel 10:19 But you have this day rejected your God, who saves you from all your calamities and your distresses; and you have said, `No! but set a king over us.’ Now therefore present yourselves before the LORD by your tribes and by your thousands.”

1 Samuel 10:20 Then Samuel brought all the tribes of Israel near, and the tribe of Benjamin was taken by lot.

1 Samuel 10:21 He brought the tribe of Benjamin near by its families, and the family of the Matrites was taken by lot; finally he brought the family of the Matrites near man by man, and Saul the son of Kish was taken by lot. But when they sought him, he could not be found.

1 Samuel 10:22 So they inquired again of the LORD, “Did the man come hither?” and the LORD said, “Behold, he has hidden himself among the baggage.”

1 Samuel 10:23 Then they ran and fetched him from there; and when he stood among the people, he was taller than any of the people from his shoulders upward.

1 Samuel 10:24 And Samuel said to all the people, “Do you see him whom the LORD has chosen? There is none like him among all the people.” And all the people shouted, “Long live the king!”

1 Samuel 10:25 Then Samuel told the people the rights and duties of the kingship; and he wrote them in a book and laid it up before the LORD. Then Samuel sent all the people away, each one to his home.

1 Samuel 10:26 Saul also went to his home at Gibeah, and with him went men of valor whose hearts God had touched.

1 Samuel 10:27 But some worthless fellows said, “How can this man save us?” And they despised him, and brought him no present. But he held his peace.

1 Samuel 11:1 Then Nahash the Ammonite went up and besieged Jabeshgilead; and all the men of Jabesh said to Nahash, “Make a treaty with us, and we will serve you.”

1 Samuel 11:2 But Nahash the Ammonite said to them, “On this condition I will make a treaty with you, that I gouge out all your right eyes, and thus put disgrace upon all Israel.”

1 Samuel 11:3 The elders of Jabesh said to him, “Give us seven days respite that we may send messengers through all the territory of Israel. Then, if there is no one to save us, we will give ourselves up to you.”

1 Samuel 11:4 When the messengers came to Gibeah of Saul, they reported the matter in the ears of the people; and all the people wept aloud.

1 Samuel 11:5 Now Saul was coming from the field behind the oxen; and Saul said, “What ails the people, that they are weeping?” So they told him the tidings of the men of Jabesh.

1 Samuel 11:6 And the spirit of God came mightily upon Saul when he heard these words, and his anger was greatly kindled.

1 Samuel 11:7 He took a yoke of oxen, and cut them in pieces and sent them throughout all the territory of Israel by the hand of messengers, saying, “Whoever does not come out after Saul and Samuel, so shall it be done to his oxen!” Then the dread of the LORD fell upon the people, and they came out as one man.

1 Samuel 11:8 When he mustered them at Bezek, the men of Israel were three hundred thousand, and the men of Judah thirty thousand.

1 Samuel 11:9 And they said to the messengers who had come, “Thus shall you say to the men of Jabeshgilead: `Tomorrow, by the time the sun is hot, you shall have deliverance.'” When the messengers came and told the men of Jabesh, they were glad.

1 Samuel 11:10 Therefore the men of Jabesh said, “Tomorrow we will give ourselves up to you, and you may do to us whatever seems good to you.”

1 Samuel 11:11 And on the morrow Saul put the people in three companies; and they came into the midst of the camp in the morning watch, and cut down the Ammonites until the heat of the day; and those who survived were scattered, so that no two of them were left together.

1 Samuel 11:12 Then the people said to Samuel, “Who is it that said, `Shall Saul reign over us?’ Bring the men, that we may put them to death.”

1 Samuel 11:13 But Saul said, “Not a man shall be put to death this day, for today the LORD has wrought deliverance in Israel.”

1 Samuel 11:14 Then Samuel said to the people, “Come, let us go to Gilgal and there renew the kingdom.”

1 Samuel 11:15 So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed peace offerings before the LORD, and there Saul and all the men of Israel rejoiced greatly.

1 Samuel 12:1 And Samuel said to all Israel, “Behold, I have hearkened to your voice in all that you have said to me, and have made a king over you.

1 Samuel 12:2 And now, behold, the king walks before you; and I am old and gray, and behold, my sons are with you; and I have walked before you from my youth until this day.

1 Samuel 12:3 Here I am; testify against me before the LORD and before his anointed. Whose ox have I taken? Or whose ass have I taken? Or whom have I defrauded? Whom have I oppressed? Or from whose hand have I taken a bribe to blind my eyes with it? Testify against me and I will restore it to you.”

1 Samuel 12:4 They said, “You have not defrauded us or oppressed us or taken anything from any man’s hand.”

1 Samuel 12:5 And he said to them, “The LORD is witness against you, and his anointed is witness this day, that you have not found anything in my hand.” And they said, “He is witness.”

1 Samuel 12:6 And Samuel said to the people, “The LORD is witness, who appointed Moses and Aaron and brought your fathers up out of the land of Egypt.

1 Samuel 12:7 Now therefore stand still, that I may plead with you before the LORD concerning all the saving deeds of the LORD which he performed for you and for your fathers.

1 Samuel 12:8 When Jacob went into Egypt and the Egyptians oppressed them, then your fathers cried to the LORD and the LORD sent

Moses and Aaron, who brought forth your fathers out of Egypt, and made them dwell in this place.

1 Samuel 12:9 But they forgot the LORD their God; and he sold them into the hand of Sisera, commander of the army of Jabin king of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab; and they fought against them.

1 Samuel 12:10 And they cried to the LORD, and said, `We have sinned, because we have forsaken the LORD, and have served the Baals and the Ashtaroth; but now deliver us out of the hand of our enemies, and we will serve thee.'

1 Samuel 12:11 And the LORD sent Jerubbaal and Barak, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side; and you dwelt in safety.

1 Samuel 12:12 And when you saw that Nahash the king of the Ammonites came against you, you said to me, `No, but a king shall reign over us,' when the LORD your God was your king.

1 Samuel 12:13 And now behold the king whom you have chosen, for whom you have asked; behold, the LORD has set a king over you.

1 Samuel 12:14 If you will fear the LORD and serve him and hearken to his voice and not rebel against the commandment of the LORD, and if both you and the king who reigns over you will follow the LORD your God, it will be well;

1 Samuel 12:15 but if you will not hearken to the voice of the LORD, but rebel against the commandment of the LORD, then the hand of the LORD will be against you and your king.

1 Samuel 12:16 Now therefore stand still and see this great thing, which the LORD will do before your eyes.

1 Samuel 12:17 Is it not wheat harvest today? I will call upon the LORD, that he may send thunder and rain; and you shall know and see that your wickedness is great, which you have done in the sight of the LORD, in asking for yourselves a king."

1 Samuel 12:18 So Samuel called upon the LORD, and the LORD sent thunder and rain that day; and all the people greatly feared the LORD and Samuel.

1 Samuel 12:19 And all the people said to Samuel, "Pray for your servants to the LORD your God, that we may not die; for we have added to all our sins this evil, to ask for ourselves a king."

1 Samuel 12:20 And Samuel said to the people, "Fear not; you have done all this evil, yet do not turn aside from following the LORD, but serve the LORD with all your heart;

1 Samuel 12:21 and do not turn aside after vain things which cannot profit or save, for they are vain.

1 Samuel 12:22 For the LORD will not cast away his people, for his great name's sake, because it has pleased the LORD to make you a people for himself.

1 Samuel 12:23 Moreover as for me, far be it from me that I should sin against the LORD by ceasing to pray for you; and I will instruct you in the good and the right way.

1 Samuel 12:24 Only fear the LORD, and serve him faithfully with all your heart; for consider what great things he has done for you.

1 Samuel 12:25 But if you still do wickedly, you shall be swept away, both you and your king."

1 Samuel 13:1 Saul was . . . years old when he began to reign; and he reigned . . . and two years over Israel.

1 Samuel 13:2 Saul chose three thousand men of Israel; two thousand were with Saul in Michmash and the hill country of Bethel, and a thousand were with Jonathan in Gibeah of Benjamin; the rest of the people he sent home, every man to his tent.

1 Samuel 13:3 Jonathan defeated the garrison of the Philistines which was at Geba; and the Philistines heard of it. And Saul blew the trumpet throughout all the land, saying, "Let the Hebrews hear."

1 Samuel 13:4 And all Israel heard it said that Saul had defeated the garrison of the Philistines, and also that Israel had become odious to the Philistines. And the people were called out to join Saul at Gilgal.

1 Samuel 13:5 And the Philistines mustered to fight with Israel, thirty thousand chariots, and six thousand horsemen, and troops like the sand on the seashore in multitude; they came up and encamped in Michmash, to the east of Bethaven.

1 Samuel 13:6 When the men of Israel saw that they were in straits (for the people were hard pressed), the people hid themselves in caves and in holes and in rocks and in tombs and in cisterns,

1 Samuel 13:7 or crossed the fords of the Jordan to the land of Gad and Gilead. Saul was still at Gilgal, and all the people followed him trembling.

1 Samuel 13:8 He waited seven days, the time appointed by Samuel; but Samuel did not come to Gilgal, and the people were scattering from him.

1 Samuel 13:9 So Saul said, "Bring the burnt offering here to me, and the peace offerings." And he offered the burnt offering.

1 Samuel 13:10 As soon as he had finished offering the burnt offering, behold, Samuel came; and Saul went out to meet him and salute him.

1 Samuel 13:11 Samuel said, "What have you done?" And Saul said, "When I saw that the people were scattering from me, and that you did

not come within the days appointed, and that the Philistines had mustered at Michmash,

1 Samuel 13:12 I said, `Now the Philistines will come down upon me at Gilgal, and I have not entreated the favor of the LORD'; so I forced myself, and offered the burnt offering."

1 Samuel 13:13 And Samuel said to Saul, "You have done foolishly; you have not kept the commandment of the LORD your God, which he commanded you; for now the LORD would have established your kingdom over Israel for ever.

1 Samuel 13:14 But now your kingdom shall not continue; the LORD has sought out a man after his own heart; and the LORD has appointed him to be prince over his people, because you have not kept what the LORD commanded you."

1 Samuel 13:15 And Samuel arose, and went up from Gilgal to Gibeah of Benjamin. And Saul numbered the people who were present with him, about six hundred men.

1 Samuel 13:16 And Saul, and Jonathan his son, and the people who were present with them, stayed in Geba of Benjamin; but the Philistines encamped in Michmash.

1 Samuel 13:17 And raiders came out of the camp of the Philistines in three companies; one company turned toward Ophrah, to the land of Shual,

1 Samuel 13:18 another company turned toward Bethhoron, and another company turned toward the border that looks down upon the valley of Zeboim toward the wilderness.

1 Samuel 13:19 Now there was no smith to be found throughout all the land of Israel; for the Philistines said, "Lest the Hebrews make themselves swords or spears";

1 Samuel 13:20 but every one of the Israelites went down to the Philistines to sharpen his plowshare, his mattock, his axe, or his sickle;

1 Samuel 13:21 and the charge was a pim for the plowshares and for the mattocks, and a third of a shekel for sharpening the axes and for setting the goads.

1 Samuel 13:22 So on the day of the battle there was neither sword nor spear found in the hand of any of the people with Saul and Jonathan; but Saul and Jonathan his son had them.

1 Samuel 13:23 And the garrison of the Philistines went out to the pass of Michmash.

1 Samuel 14:1 One day Jonathan the son of Saul said to the young man who bore his armor, "Come, let us go over to the Philistine garrison on yonder side." But he did not tell his father.

1 Samuel 14:2 Saul was staying in the outskirts of Gibeah under the pomegranate tree which is at Migron; the people who were with him were about six hundred men,

1 Samuel 14:3 and Ahijah the son of Ahitub, Ichabod's brother, son of Phinehas, son of Eli, the priest of the LORD in Shiloh, wearing an ephod. And the people did not know that Jonathan had gone.

1 Samuel 14:4 In the pass, by which Jonathan sought to go over to the Philistine garrison, there was a rocky crag on the one side and a rocky crag on the other side; the name of the one was Bozez, and the name of the other Seneh.

1 Samuel 14:5 The one crag rose on the north in front of Michmash, and the other on the south in front of Geba.

1 Samuel 14:6 And Jonathan said to the young man who bore his armor, "Come, let us go over to the garrison of these uncircumcised; it may be that the LORD will work for us; for nothing can hinder the LORD from saving by many or by few."

1 Samuel 14:7 And his armor-bearer said to him, "Do all that your mind inclines to; behold, I am with you, as is your mind so is mine."

1 Samuel 14:8 Then said Jonathan, "Behold, we will cross over to the men, and we will show ourselves to them.

1 Samuel 14:9 If they say to us, `Wait until we come to you,' then we will stand still in our place, and we will not go up to them.

1 Samuel 14:10 But if they say, `Come up to us,' then we will go up; for the LORD has given them into our hand. And this shall be the sign to us."

1 Samuel 14:11 So both of them showed themselves to the garrison of the Philistines; and the Philistines said, "Look, Hebrews are coming out of the holes where they have hid themselves."

1 Samuel 14:12 And the men of the garrison hailed Jonathan and his armor-bearer, and said, "Come up to us, and we will show you a thing." And Jonathan said to his armor-bearer, "Come up after me; for the LORD has given them into the hand of Israel."

1 Samuel 14:13 Then Jonathan climbed up on his hands and feet, and his armor-bearer after him. And they fell before Jonathan, and his armor-bearer killed them after him;

1 Samuel 14:14 and that first slaughter, which Jonathan and his armor-bearer made, was of about twenty men within as it were half a furrow's length in an acre of land.

1 Samuel 14:15 And there was a panic in the camp, in the field, and among all the people; the garrison and even the raiders trembled; the earth quaked; and it became a very great panic.

1 Samuel 14:16 And the watchmen of Saul in Gibeah of Benjamin looked; and behold, the multitude was surging hither and thither.

1 Samuel 14:17 Then Saul said to the people who were with him, “Number and see who has gone from us.” And when they had numbered, behold, Jonathan and his armor-bearer were not there.

1 Samuel 14:18 And Saul said to Ahijah, “Bring hither the ark of God.” For the ark of God went at that time with the people of Israel.

1 Samuel 14:19 And while Saul was talking to the priest, the tumult in the camp of the Philistines increased more and more; and Saul said to the priest, “Withdraw your hand.”

1 Samuel 14:20 Then Saul and all the people who were with him rallied and went into the battle; and behold, every man’s sword was against his fellow, and there was very great confusion.

1 Samuel 14:21 Now the Hebrews who had been with the Philistines before that time and who had gone up with them into the camp, even they also turned to be with the Israelites who were with Saul and Jonathan.

1 Samuel 14:22 Likewise, when all the men of Israel who had hid themselves in the hill country of Ephraim heard that the Philistines were fleeing, they too followed hard after them in the battle.

1 Samuel 14:23 So the LORD delivered Israel that day; and the battle passed beyond Bethaven.

1 Samuel 14:24 And the men of Israel were distressed that day; for Saul laid an oath on the people, saying, “Cursed be the man who eats food until it is evening and I am avenged on my enemies.” So none of the people tasted food.

1 Samuel 14:25 And all the people came into the forest; and there was honey on the ground.

1 Samuel 14:26 And when the people entered the forest, behold, the honey was dropping, but no man put his hand to his mouth; for the people feared the oath.

1 Samuel 14:27 But Jonathan had not heard his father charge the people with the oath; so he put forth the tip of the staff that was in his hand, and dipped it in the honeycomb, and put his hand to his mouth; and his eyes became bright.

1 Samuel 14:28 Then one of the people said, “Your father strictly charged the people with an oath, saying, `Cursed be the man who eats food this day.’” And the people were faint.

1 Samuel 14:29 Then Jonathan said, “My father has troubled the land; see how my eyes have become bright, because I tasted a little of this honey.

1 Samuel 14:30 How much better if the people had eaten freely today of the spoil of their enemies which they found; for now the slaughter among the Philistines has not been great.”

1 Samuel 14:31 They struck down the Philistines that day from Michmash to Aijalon. And the people were very faint;

1 Samuel 14:32 the people flew upon the spoil, and took sheep and oxen and calves, and slew them on the ground; and the people ate them with the blood.

1 Samuel 14:33 Then they told Saul, “Behold, the people are sinning against the LORD, by eating with the blood.” And he said, “You have dealt treacherously; roll a great stone to me here.”

1 Samuel 14:34 And Saul said, “Disperse yourselves among the people, and say to them, `Let every man bring his ox or his sheep, and slay them here, and eat; and do not sin against the LORD by eating with the blood.’” So every one of the people brought his ox with him that night, and slew them there.

1 Samuel 14:35 And Saul built an altar to the LORD; it was the first altar that he built to the LORD.

1 Samuel 14:36 Then Saul said, “Let us go down after the Philistines by night and despoil them until the morning light; let us not leave a man of them.” And they said, “Do whatever seems good to you.” But the priest said, “Let us draw near hither to God.”

1 Samuel 14:37 And Saul inquired of God, “Shall I go down after the Philistines? Wilt thou give them into the hand of Israel?” But he did not answer him that day.

1 Samuel 14:38 And Saul said, “Come hither, all you leaders of the people; and know and see how this sin has arisen today.

1 Samuel 14:39 For as the LORD lives who saves Israel, though it be in Jonathan my son, he shall surely die.” But there was not a man among all the people that answered him.

1 Samuel 14:40 Then he said to all Israel, “You shall be on one side, and I and Jonathan my son will be on the other side.” And the people said to Saul, “Do what seems good to you.”

1 Samuel 14:41 Therefore Saul said, “O LORD God of Israel, why hast thou not answered thy servant this day? If this guilt is in me or in Jonathan my son, O LORD, God of Israel, give Urim; but if this guilt is in thy people Israel, give Thummim.” And Jonathan and Saul were taken, but the people escaped.

1 Samuel 14:42 Then Saul said, “Cast the lot between me and my son Jonathan.” And Jonathan was taken.

1 Samuel 14:43 Then Saul said to Jonathan, “Tell me what you have done.” And Jonathan told him, “I tasted a little honey with the tip of the staff that was in my hand; here I am, I will die.”

1 Samuel 14:44 And Saul said, “God do so to me and more also; you shall surely die, Jonathan.”

1 Samuel 14:45 Then the people said to Saul, “Shall Jonathan die, who has wrought this great victory in Israel? Far from it! As the LORD lives, there shall not one hair of his head fall to the ground; for he has wrought with God this day.” So the people ransomed Jonathan, that he did not die.

1 Samuel 14:46 Then Saul went up from pursuing the Philistines; and the Philistines went to their own place.

1 Samuel 14:47 When Saul had taken the kingship over Israel, he fought against all his enemies on every side, against Moab, against the Ammonites, against Edom, against the kings of Zobah, and against the Philistines; wherever he turned he put them to the worse.

1 Samuel 14:48 And he did valiantly, and smote the Amalekites, and delivered Israel out of the hands of those who plundered them.

1 Samuel 14:49 Now the sons of Saul were Jonathan, Ishvi, and Malchishua; and the names of his two daughters were these: the name of the first-born was Merab, and the name of the younger Michal;

1 Samuel 14:50 and the name of Saul’s wife was Ahinoam the daughter of Ahimaaz. And the name of the commander of his army was Abner the son of Ner, Saul’s uncle;

1 Samuel 14:51 Kish was the father of Saul, and Ner the father of Abner was the son of Abiel.

1 Samuel 14:52 There was hard fighting against the Philistines all the days of Saul; and when Saul saw any strong man, or any valiant man, he attached him to himself.

1 Samuel 15:1 And Samuel said to Saul, “The LORD sent me to anoint you king over his people Israel; now therefore hearken to the words of the LORD.

1 Samuel 15:2 Thus says the LORD of hosts, `I will punish what Amalek did to Israel in opposing them on the way, when they came up out of Egypt.

1 Samuel 15:3 Now go and smite Amalek, and utterly destroy all that they have; do not spare them, but kill both man and woman, infant and suckling, ox and sheep, camel and ass.’”

1 Samuel 15:4 So Saul summoned the people, and numbered them in Telaim, two hundred thousand men on foot, and ten thousand men of Judah.

1 Samuel 15:5 And Saul came to the city of Amalek, and lay in wait in the valley.

1 Samuel 15:6 And Saul said to the Kenites, “Go, depart, go down from among the Amalekites, lest I destroy you with them; for you showed kindness to all the people of Israel when they came up out of Egypt.” So the Kenites departed from among the Amalekites.

1 Samuel 15:7 And Saul defeated the Amalekites, from Havilah as far as Shur, which is east of Egypt.

1 Samuel 15:8 And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

1 Samuel 15:9 But Saul and the people spared Agag, and the best of the sheep and of the oxen and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them; all that was despised and worthless they utterly destroyed.

1 Samuel 15:10 The word of the LORD came to Samuel:

1 Samuel 15:11 "I repent that I have made Saul king; for he has turned back from following me, and has not performed my commandments." And Samuel was angry; and he cried to the LORD all night.

1 Samuel 15:12 And Samuel rose early to meet Saul in the morning; and it was told Samuel, "Saul came to Carmel, and behold, he set up a monument for himself and turned, and passed on, and went down to Gilgal."

1 Samuel 15:13 And Samuel came to Saul, and Saul said to him, "Blessed be you to the LORD; I have performed the commandment of the LORD."

1 Samuel 15:14 And Samuel said, "What then is this bleating of the sheep in my ears, and the lowing of the oxen which I hear?"

1 Samuel 15:15 Saul said, "They have brought them from the Amalekites; for the people spared the best of the sheep and of the oxen, to sacrifice to the LORD your God; and the rest we have utterly destroyed."

1 Samuel 15:16 Then Samuel said to Saul, "Stop! I will tell you what the LORD said to me this night." And he said to him, "Say on."

1 Samuel 15:17 And Samuel said, "Though you are little in your own eyes, are you not the head of the tribes of Israel? The LORD anointed you king over Israel.

1 Samuel 15:18 And the LORD sent you on a mission, and said, `Go, utterly destroy the sinners, the Amalekites, and fight against them until they are consumed.'

1 Samuel 15:19 Why then did you not obey the voice of the LORD? Why did you swoop on the spoil, and do what was evil in the sight of the LORD?"

1 Samuel 15:20 And Saul said to Samuel, "I have obeyed the voice of the LORD, I have gone on the mission on which the LORD sent me, I have brought Agag the king of Amalek, and I have utterly destroyed the Amalekites.

1 Samuel 15:21 But the people took of the spoil, sheep and oxen, the best of the things devoted to destruction, to sacrifice to the LORD your God in Gilgal."

1 Samuel 15:22 And Samuel said, "Has the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

1 Samuel 15:23 For rebellion is as the sin of divination, and stubbornness is as iniquity and idolatry. Because you have rejected the word of the LORD, he has also rejected you from being king."

1 Samuel 15:24 And Saul said to Samuel, "I have sinned; for I have transgressed the commandment of the LORD and your words, because I feared the people and obeyed their voice.

1 Samuel 15:25 Now therefore, I pray, pardon my sin, and return with me, that I may worship the LORD."

1 Samuel 15:26 And Samuel said to Saul, "I will not return with you; for you have rejected the word of the LORD, and the LORD has rejected you from being king over Israel."

1 Samuel 15:27 As Samuel turned to go away, Saul laid hold upon the skirt of his robe, and it tore.

1 Samuel 15:28 And Samuel said to him, "The LORD has torn the kingdom of Israel from you this day, and has given it to a neighbor of yours, who is better than you.

1 Samuel 15:29 And also the Glory of Israel will not lie or repent; for he is not a man, that he should repent."

1 Samuel 15:30 Then he said, "I have sinned; yet honor me now before the elders of my people and before Israel, and return with me, that I may worship the LORD your God."

1 Samuel 15:31 So Samuel turned back after Saul; and Saul worshiped the LORD.

1 Samuel 15:32 Then Samuel said, "Bring here to me Agag the king of the Amalekites." And Agag came to him cheerfully. Agag said, "Surely the bitterness of death is past."

1 Samuel 15:33 And Samuel said, "As your sword has made women childless, so shall your mother be childless among women." And Samuel hewed Agag in pieces before the LORD in Gilgal.

1 Samuel 15:34 Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul.

1 Samuel 15:35 And Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD repented that he had made Saul king over Israel.

1 Samuel 16:1 The LORD said to Samuel, “How long will you grieve over Saul, seeing I have rejected him from being king over Israel? Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.”

1 Samuel 16:2 And Samuel said, “How can I go? If Saul hears it, he will kill me.” And the LORD said, “Take a heifer with you, and say, `I have come to sacrifice to the LORD.’

1 Samuel 16:3 And invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me him whom I name to you.”

1 Samuel 16:4 Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?”

1 Samuel 16:5 And he said, “Peaceably; I have come to sacrifice to the LORD; consecrate yourselves, and come with me to the sacrifice.” And he consecrated Jesse and his sons, and invited them to the sacrifice.

1 Samuel 16:6 When they came, he looked on Eliab and thought, “Surely the LORDS anointed is before him.”

1 Samuel 16:7 But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD sees not as man sees; man looks on the outward appearance, but the LORD looks on the heart.”

1 Samuel 16:8 Then Jesse called Abinadab, and made him pass before Samuel. And he said, “Neither has the LORD chosen this one.”

1 Samuel 16:9 Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.”

1 Samuel 16:10 And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, “The LORD has not chosen these.”

1 Samuel 16:11 And Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but behold, he is keeping the sheep.” And Samuel said to Jesse, “Send and fetch him; for we will not sit down till he comes here.”

1 Samuel 16:12 And he sent, and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. And the LORD said, “Arise, anoint him; for this is he.”

1 Samuel 16:13 Then Samuel took the horn of oil, and anointed him in the midst of his brothers; and the Spirit of the LORD came mightily upon David from that day forward. And Samuel rose up, and went to Ramah.

1 Samuel 16:14 Now the Spirit of the LORD departed from Saul, and an evil spirit from the LORD tormented him.

1 Samuel 16:15 And Saul’s servants said to him, “Behold now, an evil spirit from God is tormenting you.

1 Samuel 16:16 Let our lord now command your servants, who are before you, to seek out a man who is skilful in playing the lyre; and when the evil spirit from God is upon you, he will play it, and you will be well."

1 Samuel 16:17 So Saul said to his servants, "Provide for me a man who can play well, and bring him to me."

1 Samuel 16:18 One of the young men answered, "Behold, I have seen a son of Jesse the Bethlehemite, who is skilful in playing, a man of valor, a man of war, prudent in speech, and a man of good presence; and the LORD is with him."

1 Samuel 16:19 Therefore Saul sent messengers to Jesse, and said, "Send me David your son, who is with the sheep."

1 Samuel 16:20 And Jesse took an ass laden with bread, and a skin of wine and a kid, and sent them by David his son to Saul.

1 Samuel 16:21 And David came to Saul, and entered his service. And Saul loved him greatly, and he became his armor-bearer.

1 Samuel 16:22 And Saul sent to Jesse, saying, "Let David remain in my service, for he has found favor in my sight."

1 Samuel 16:23 And whenever the evil spirit from God was upon Saul, David took the lyre and played it with his hand; so Saul was refreshed, and was well, and the evil spirit departed from him.

1 Samuel 17:1 Now the Philistines gathered their armies for battle; and they were gathered at Socoh, which belongs to Judah, and encamped between Socoh and Azekah, in Ephesdammim.

1 Samuel 17:2 And Saul and the men of Israel were gathered, and encamped in the valley of Elah, and drew up in line of battle against the Philistines.

1 Samuel 17:3 And the Philistines stood on the mountain on the one side, and Israel stood on the mountain on the other side, with a valley between them.

1 Samuel 17:4 And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span.

1 Samuel 17:5 He had a helmet of bronze on his head, and he was armed with a coat of mail, and the weight of the coat was five thousand shekels of bronze.

1 Samuel 17:6 And he had greaves of bronze upon his legs, and a javelin of bronze slung between his shoulders.

1 Samuel 17:7 And the shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him.

1 Samuel 17:8 He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are

you not servants of Saul? Choose a man for yourselves, and let him come down to me.

1 Samuel 17:9 If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us.”

1 Samuel 17:10 And the Philistine said, “I defy the ranks of Israel this day; give me a man, that we may fight together.”

1 Samuel 17:11 When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

1 Samuel 17:12 Now David was the son of an Ephrathite of Bethlehem in Judah, named Jesse, who had eight sons. In the days of Saul the man was already old and advanced in years.

1 Samuel 17:13 The three eldest sons of Jesse had followed Saul to the battle; and the names of his three sons who went to the battle were Eliab the first-born, and next to him Abinadab, and the third Shammah.

1 Samuel 17:14 David was the youngest; the three eldest followed Saul,

1 Samuel 17:15 but David went back and forth from Saul to feed his father’s sheep at Bethlehem.

1 Samuel 17:16 For forty days the Philistine came forward and took his stand, morning and evening.

1 Samuel 17:17 And Jesse said to David his son, “Take for your brothers an ephah of this parched grain, and these ten loaves, and carry them quickly to the camp to your brothers;

1 Samuel 17:18 also take these ten cheeses to the commander of their thousand. See how your brothers fare, and bring some token from them.”

1 Samuel 17:19 Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines.

1 Samuel 17:20 And David rose early in the morning, and left the sheep with a keeper, and took the provisions, and went, as Jesse had commanded him; and he came to the encampment as the host was going forth to the battle line, shouting the war cry.

1 Samuel 17:21 And Israel and the Philistines drew up for battle, army against army.

1 Samuel 17:22 And David left the things in charge of the keeper of the baggage, and ran to the ranks, and went and greeted his brothers.

1 Samuel 17:23 As he talked with them, behold, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him.

1 Samuel 17:24 All the men of Israel, when they saw the man, fled from him, and were much afraid.

1 Samuel 17:25 And the men of Israel said, “Have you seen this man who has come up? Surely he has come up to defy Israel; and the man who kills him, the king will enrich with great riches, and will give him his daughter, and make his father’s house free in Israel.”

1 Samuel 17:26 And David said to the men who stood by him, “What shall be done for the man who kills this Philistine, and takes away the reproach from Israel? For who is this uncircumcised Philistine, that he should defy the armies of the living God?”

1 Samuel 17:27 And the people answered him in the same way, “So shall it be done to the man who kills him.”

1 Samuel 17:28 Now Eliab his eldest brother heard when he spoke to the men; and Eliab’s anger was kindled against David, and he said, “Why have you come down? And with whom have you left those few sheep in the wilderness? I know your presumption, and the evil of your heart; for you have come down to see the battle.”

1 Samuel 17:29 And David said, “What have I done now? Was it not but a word?”

1 Samuel 17:30 And he turned away from him toward another, and spoke in the same way; and the people answered him again as before.

1 Samuel 17:31 When the words which David spoke were heard, they repeated them before Saul; and he sent for him.

1 Samuel 17:32 And David said to Saul, “Let no man’s heart fail because of him; your servant will go and fight with this Philistine.”

1 Samuel 17:33 And Saul said to David, “You are not able to go against this Philistine to fight with him; for you are but a youth, and he has been a man of war from his youth.”

1 Samuel 17:34 But David said to Saul, “Your servant used to keep sheep for his father; and when there came a lion, or a bear, and took a lamb from the flock,

1 Samuel 17:35 I went after him and smote him and delivered it out of his mouth; and if he arose against me, I caught him by his beard, and smote him and killed him.

1 Samuel 17:36 Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, seeing he has defied the armies of the living God.”

1 Samuel 17:37 And David said, “The LORD who delivered me from the paw of the lion and from the paw of the bear, will deliver me from the hand of this Philistine.” And Saul said to David, “Go, and the LORD be with you!”

1 Samuel 17:38 Then Saul clothed David with his armor; he put a helmet of bronze on his head, and clothed him with a coat of mail.

1 Samuel 17:39 And David girded his sword over his armor, and he tried in vain to go, for he was not used to them. Then David said to Saul,

“I cannot go with these; for I am not used to them.” And David put them off.

1 Samuel 17:40 Then he took his staff in his hand, and chose five smooth stones from the brook, and put them in his shepherd’s bag or wallet; his sling was in his hand, and he drew near to the Philistine.

1 Samuel 17:41 And the Philistine came on and drew near to David, with his shield-bearer in front of him.

1 Samuel 17:42 And when the Philistine looked, and saw David, he disdained him; for he was but a youth, ruddy and comely in appearance.

1 Samuel 17:43 And the Philistine said to David, “Am I a dog, that you come to me with sticks?” And the Philistine cursed David by his gods.

1 Samuel 17:44 The Philistine said to David, “Come to me, and I will give your flesh to the birds of the air and to the beasts of the field.”

1 Samuel 17:45 Then David said to the Philistine, “You come to me with a sword and with a spear and with a javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied.

1 Samuel 17:46 This day the LORD will deliver you into my hand, and I will strike you down, and cut off your head; and I will give the dead bodies of the host of the Philistines this day to the birds of the air and to the wild beasts of the earth; that all the earth may know that there is a God in Israel,

1 Samuel 17:47 and that all this assembly may know that the LORD saves not with sword and spear; for the battle is the LORDS and he will give you into our hand.”

1 Samuel 17:48 When the Philistine arose and came and drew near to meet David, David ran quickly toward the battle line to meet the Philistine.

1 Samuel 17:49 And David put his hand in his bag and took out a stone, and slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell on his face to the ground.

1 Samuel 17:50 So David prevailed over the Philistine with a sling and with a stone, and struck the Philistine, and killed him; there was no sword in the hand of David.

1 Samuel 17:51 Then David ran and stood over the Philistine, and took his sword and drew it out of its sheath, and killed him, and cut off his head with it. When the Philistines saw that their champion was dead, they fled.

1 Samuel 17:52 And the men of Israel and Judah rose with a shout and pursued the Philistines as far as Gath and the gates of Ekron, so that the wounded Philistines fell on the way from Shaaraim as far as Gath and Ekron.

1 Samuel 17:53 And the Israelites came back from chasing the Philistines, and they plundered their camp.

1 Samuel 17:54 And David took the head of the Philistine and brought it to Jerusalem; but he put his armor in his tent.

1 Samuel 17:55 When Saul saw David go forth against the Philistine, he said to Abner, the commander of the army, “Abner, whose son is this youth?” And Abner said, “As your soul lives, O king, I cannot tell.”

1 Samuel 17:56 And the king said, “Inquire whose son the stripling is.”

1 Samuel 17:57 And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.

1 Samuel 17:58 And Saul said to him, “Whose son are you, young man?” And David answered, “I am the son of your servant Jesse the Bethlehemite.”

1 Samuel 18:1 When he had finished speaking to Saul, the soul of Jonathan was knit to the soul of David, and Jonathan loved him as his own soul.

1 Samuel 18:2 And Saul took him that day, and would not let him return to his father’s house.

1 Samuel 18:3 Then Jonathan made a covenant with David, because he loved him as his own soul.

1 Samuel 18:4 And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his armor, and even his sword and his bow and his girdle.

1 Samuel 18:5 And David went out and was successful wherever Saul sent him; so that Saul set him over the men of war. And this was good in the sight of all the people and also in the sight of Saul’s servants.

1 Samuel 18:6 As they were coming home, when David returned from slaying the Philistine, the women came out of all the cities of Israel, singing and dancing, to meet King Saul, with timbrels, with songs of joy, and with instruments of music.

1 Samuel 18:7 And the women sang to one another as they made merry, “Saul has slain his thousands, and David his ten thousands.”

1 Samuel 18:8 And Saul was very angry, and this saying displeased him; he said, “They have ascribed to David ten thousands, and to me they have ascribed thousands; and what more can he have but the kingdom?”

1 Samuel 18:9 And Saul eyed David from that day on.

1 Samuel 18:10 And on the morrow an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand;

1 Samuel 18:11 and Saul cast the spear, for he thought, “I will pin David to the wall.” But David evaded him twice.

1 Samuel 18:12 Saul was afraid of David, because the LORD was with him but had departed from Saul.

1 Samuel 18:13 So Saul removed him from his presence, and made him a commander of a thousand; and he went out and came in before the people.

1 Samuel 18:14 And David had success in all his undertakings; for the LORD was with him.

1 Samuel 18:15 And when Saul saw that he had great success, he stood in awe of him.

1 Samuel 18:16 But all Israel and Judah loved David; for he went out and came in before them.

1 Samuel 18:17 Then Saul said to David, “Here is my elder daughter Merab; I will give her to you for a wife; only be valiant for me and fight the LORDS battles.” For Saul thought, “Let not my hand be upon him, but let the hand of the Philistines be upon him.”

1 Samuel 18:18 And David said to Saul, “Who am I, and who are my kinsfolk, my father’s family in Israel, that I should be son-in-law to the king?”

1 Samuel 18:19 But at the time when Merab, Saul’s daughter, should have been given to David, she was given to Adriel the Meholathite for a wife.

1 Samuel 18:20 Now Saul’s daughter Michal loved David; and they told Saul, and the thing pleased him.

1 Samuel 18:21 Saul thought, “Let me give her to him, that she may be a snare for him, and that the hand of the Philistines may be against him.” Therefore Saul said to David a second time, “You shall now be my son-in-law.”

1 Samuel 18:22 And Saul commanded his servants, “Speak to David in private and say, `Behold, the king has delight in you, and all his servants love you; now then become the king’s son-in-law.’”

1 Samuel 18:23 And Saul’s servants spoke those words in the ears of David. And David said, “Does it seem to you a little thing to become the king’s son-in-law, seeing that I am a poor man and of no repute?”

1 Samuel 18:24 And the servants of Saul told him, “Thus and so did David speak.”

1 Samuel 18:25 Then Saul said, “Thus shall you say to David, `The king desires no marriage present except a hundred foreskins of the Philistines, that he may be avenged of the king’s enemies.’” Now Saul thought to make David fall by the hand of the Philistines.

1 Samuel 18:26 And when his servants told David these words, it pleased David well to be the king’s son-in-law. Before the time had expired,

1 Samuel 18:27 David arose and went, along with his men, and killed two hundred of the Philistines; and David brought their foreskins, which were given in full number to the king, that he might become the king’s son-in-law. And Saul gave him his daughter Michal for a wife.

1 Samuel 18:28 But when Saul saw and knew that the LORD was with David, and that all Israel loved him,

1 Samuel 18:29 Saul was still more afraid of David. So Saul was David’s enemy continually.

1 Samuel 18:30 Then the princes of the Philistines came out to battle, and as often as they came out David had more success than all the servants of Saul; so that his name was highly esteemed.

1 Samuel 19:1 And Saul spoke to Jonathan his son and to all his servants, that they should kill David. But Jonathan, Saul’s son, delighted much in David.

1 Samuel 19:2 And Jonathan told David, “Saul my father seeks to kill you; therefore take heed to yourself in the morning, stay in a secret place and hide yourself;

1 Samuel 19:3 and I will go out and stand beside my father in the field where you are, and I will speak to my father about you; and if I learn anything I will tell you.”

1 Samuel 19:4 And Jonathan spoke well of David to Saul his father, and said to him, “Let not the king sin against his servant David; because he has not sinned against you, and because his deeds have been of good service to you;

1 Samuel 19:5 for he took his life in his hand and he slew the Philistine, and the LORD wrought a great victory for all Israel. You saw it, and rejoiced; why then will you sin against innocent blood by killing David without cause?”

1 Samuel 19:6 And Saul hearkened to the voice of Jonathan; Saul swore, “As the LORD lives, he shall not be put to death.”

1 Samuel 19:7 And Jonathan called David, and Jonathan showed him all these things. And Jonathan brought David to Saul, and he was in his presence as before.

1 Samuel 19:8 And there was war again; and David went out and fought with the Philistines, and made a great slaughter among them, so that they fled before him.

1 Samuel 19:9 Then an evil spirit from the LORD came upon Saul, as he sat in his house with his spear in his hand; and David was playing the lyre.

1 Samuel 19:10 And Saul sought to pin David to the wall with the spear; but he eluded Saul, so that he struck the spear into the wall. And David fled, and escaped.

1 Samuel 19:11 That night Saul sent messengers to David's house to watch him, that he might kill him in the morning. But Michal, David's wife, told him, "If you do not save your life tonight, tomorrow you will be killed."

1 Samuel 19:12 So Michal let David down through the window; and he fled away and escaped.

1 Samuel 19:13 Michal took an image and laid it on the bed and put a pillow of goats' hair at its head, and covered it with the clothes.

1 Samuel 19:14 And when Saul sent messengers to take David, she said, "He is sick."

1 Samuel 19:15 Then Saul sent the messengers to see David, saying, "Bring him up to me in the bed, that I may kill him."

1 Samuel 19:16 And when the messengers came in, behold, the image was in the bed, with the pillow of goats' hair at its head.

1 Samuel 19:17 Saul said to Michal, "Why have you deceived me thus, and let my enemy go, so that he has escaped?" And Michal answered Saul, "He said to me, `Let me go; why should I kill you?'"

1 Samuel 19:18 Now David fled and escaped, and he came to Samuel at Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt at Naioth.

1 Samuel 19:19 And it was told Saul, "Behold, David is at Naioth in Ramah."

1 Samuel 19:20 Then Saul sent messengers to take David; and when they saw the company of the prophets prophesying, and Samuel standing as head over them, the Spirit of God came upon the messengers of Saul, and they also prophesied.

1 Samuel 19:21 When it was told Saul, he sent other messengers, and they also prophesied. And Saul sent messengers again the third time, and they also prophesied.

1 Samuel 19:22 Then he himself went to Ramah, and came to the great well that is in Secu; and he asked, "Where are Samuel and David?" And one said, "Behold, they are at Naioth in Ramah."

1 Samuel 19:23 And he went from there to Naioth in Ramah; and the Spirit of God came upon him also, and as he went he prophesied, until he came to Naioth in Ramah.

1 Samuel 19:24 And he too stripped off his clothes, and he too prophesied before Samuel, and lay naked all that day and all that night. Hence it is said, "Is Saul also among the prophets?"

1 Samuel 20:1 Then David fled from Naioth in Ramah, and came and said before Jonathan, “What have I done? What is my guilt? And what is my sin before your father, that he seeks my life?”

1 Samuel 20:2 And he said to him, “Far from it! You shall not die. Behold, my father does nothing either great or small without disclosing it to me; and why should my father hide this from me? It is not so.”

1 Samuel 20:3 But David replied, “Your father knows well that I have found favor in your eyes; and he thinks, `Let not Jonathan know this, lest he be grieved.’ But truly, as the LORD lives and as your soul lives, there is but a step between me and death.”

1 Samuel 20:4 Then said Jonathan to David, “Whatever you say, I will do for you.”

1 Samuel 20:5 David said to Jonathan, “Behold, tomorrow is the new moon, and I should not fail to sit at table with the king; but let me go, that I may hide myself in the field till the third day at evening.

1 Samuel 20:6 If your father misses me at all, then say, `David earnestly asked leave of me to run to Bethlehem his city; for there is a yearly sacrifice there for all the family.’

1 Samuel 20:7 If he says, `Good!’ it will be well with your servant; but if he is angry, then know that evil is determined by him.

1 Samuel 20:8 Therefore deal kindly with your servant, for you have brought your servant into a sacred covenant with you. But if there is guilt in me, slay me yourself; for why should you bring me to your father?”

1 Samuel 20:9 And Jonathan said, “Far be it from you! If I knew that it was determined by my father that evil should come upon you, would I not tell you?”

1 Samuel 20:10 Then said David to Jonathan, “Who will tell me if your father answers you roughly?”

1 Samuel 20:11 And Jonathan said to David, “Come, let us go out into the field.” So they both went out into the field.

1 Samuel 20:12 And Jonathan said to David, “The LORD, the God of Israel, be witness! When I have sounded my father, about this time tomorrow, or the third day, behold, if he is well disposed toward David, shall I not then send and disclose it to you?

1 Samuel 20:13 But should it please my father to do you harm, the LORD do so to Jonathan, and more also, if I do not disclose it to you, and send you away, that you may go in safety. May the LORD be with you, as he has been with my father.

1 Samuel 20:14 If I am still alive, show me the loyal love of the LORD, that I may not die;

1 Samuel 20:15 and do not cut off your loyalty from my house for ever. When the LORD cuts off every one of the enemies of David from the face of the earth,

1 Samuel 20:16 let not the name of Jonathan be cut off from the house of David. And may the LORD take vengeance on David's enemies."

1 Samuel 20:17 And Jonathan made David swear again by his love for him; for he loved him as he loved his own soul.

1 Samuel 20:18 Then Jonathan said to him, "Tomorrow is the new moon; and you will be missed, because your seat will be empty.

1 Samuel 20:19 And on the third day you will be greatly missed; then go to the place where you hid yourself when the matter was in hand, and remain beside yonder stone heap.

1 Samuel 20:20 And I will shoot three arrows to the side of it, as though I shot at a mark.

1 Samuel 20:21 And behold, I will send the lad, saying, `Go, find the arrows.' If I say to the lad, `Look, the arrows are on this side of you, take them,' then you are to come, for, as the LORD lives, it is safe for you and there is no danger.

1 Samuel 20:22 But if I say to the youth, `Look, the arrows are beyond you,' then go; for the LORD has sent you away.

1 Samuel 20:23 And as for the matter of which you and I have spoken, behold, the LORD is between you and me for ever."

1 Samuel 20:24 So David hid himself in the field; and when the new moon came, the king sat down to eat food.

1 Samuel 20:25 The king sat upon his seat, as at other times, upon the seat by the wall; Jonathan sat opposite, and Abner sat by Saul's side, but David's place was empty.

1 Samuel 20:26 Yet Saul did not say anything that day; for he thought, "Something has befallen him; he is not clean, surely he is not clean."

1 Samuel 20:27 But on the second day, the morrow after the new moon, David's place was empty. And Saul said to Jonathan his son, "Why has not the son of Jesse come to the meal, either yesterday or today?"

1 Samuel 20:28 Jonathan answered Saul, "David earnestly asked leave of me to go to Bethlehem;

1 Samuel 20:29 he said, `Let me go; for our family holds a sacrifice in the city, and my brother has commanded me to be there. So now, if I have found favor in your eyes, let me get away, and see my brothers.' For this reason he has not come to the king's table."

1 Samuel 20:30 Then Saul's anger was kindled against Jonathan, and he said to him, "You son of a perverse, rebellious woman, do I not

know that you have chosen the son of Jesse to your own shame, and to the shame of your mother's nakedness?

1 Samuel 20:31 For as long as the son of Jesse lives upon the earth, neither you nor your kingdom shall be established. Therefore send and fetch him to me, for he shall surely die."

1 Samuel 20:32 Then Jonathan answered Saul his father, "Why should he be put to death? What has he done?"

1 Samuel 20:33 But Saul cast his spear at him to smite him; so Jonathan knew that his father was determined to put David to death.

1 Samuel 20:34 And Jonathan rose from the table in fierce anger and ate no food the second day of the month, for he was grieved for David, because his father had disgraced him.

1 Samuel 20:35 In the morning Jonathan went out into the field to the appointment with David, and with him a little lad.

1 Samuel 20:36 And he said to his lad, "Run and find the arrows which I shoot." As the lad ran, he shot an arrow beyond him.

1 Samuel 20:37 And when the lad came to the place of the arrow which Jonathan had shot, Jonathan called after the lad and said, "Is not the arrow beyond you?"

1 Samuel 20:38 And Jonathan called after the lad, "Hurry, make haste, stay not." So Jonathan's lad gathered up the arrows, and came to his master.

1 Samuel 20:39 But the lad knew nothing; only Jonathan and David knew the matter.

1 Samuel 20:40 And Jonathan gave his weapons to his lad, and said to him, "Go and carry them to the city."

1 Samuel 20:41 And as soon as the lad had gone, David rose from beside the stone heap and fell on his face to the ground, and bowed three times; and they kissed one another, and wept with one another, until David recovered himself.

1 Samuel 20:42 Then Jonathan said to David, "Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, `The LORD shall be between me and you, and between my descendants and your descendants, for ever.'" And he rose and departed; and Jonathan went into the city.

1 Samuel 21:1 Then came David to Nob to Ahimelech the priest; and Ahimelech came to meet David trembling, and said to him, "Why are you alone, and no one with you?"

1 Samuel 21:2 And David said to Ahimelech the priest, "The king has charged me with a matter, and said to me, `Let no one know anything of the matter about which I send you, and with which I have charged you.' I have made an appointment with the young men for such and such a place.

1 Samuel 21:3 Now then, what have you at hand? Give me five loaves of bread, or whatever is here.”

1 Samuel 21:4 And the priest answered David, “I have no common bread at hand, but there is holy bread; if only the young men have kept themselves from women.”

1 Samuel 21:5 And David answered the priest, “Of a truth women have been kept from us as always when I go on an expedition; the vessels of the young men are holy, even when it is a common journey; how much more today will their vessels be holy?”

1 Samuel 21:6 So the priest gave him the holy bread; for there was no bread there but the bread of the Presence, which is removed from before the LORD, to be replaced by hot bread on the day it is taken away.

1 Samuel 21:7 Now a certain man of the servants of Saul was there that day, detained before the LORD; his name was Doeg the Edomite, the chief of Saul’s herdsmen.

1 Samuel 21:8 And David said to Ahimelech, “And have you not here a spear or a sword at hand? For I have brought neither my sword nor my weapons with me, because the king’s business required haste.”

1 Samuel 21:9 And the priest said, “The sword of Goliath the Philistine, whom you killed in the valley of Elah, behold, it is here wrapped in a cloth behind the ephod; if you will take that, take it, for there is none but that here.” And David said, “There is none like that; give it to me.”

1 Samuel 21:10 And David rose and fled that day from Saul, and went to Achish the king of Gath.

1 Samuel 21:11 And the servants of Achish said to him, “Is not this David the king of the land? Did they not sing to one another of him in dances, `Saul has slain his thousands, and David his ten thousands’?”

1 Samuel 21:12 And David took these words to heart, and was much afraid of Achish the king of Gath.

1 Samuel 21:13 So he changed his behavior before them, and feigned himself mad in their hands, and made marks on the doors of the gate, and let his spittle run down his beard.

1 Samuel 21:14 Then said Achish to his servants, “Lo, you see the man is mad; why then have you brought him to me?

1 Samuel 21:15 Do I lack madmen, that you have brought this fellow to play the madman in my presence? Shall this fellow come into my house?”

1 Samuel 22:1 David departed from there and escaped to the cave of Adullam; and when his brothers and all his father’s house heard it, they went down there to him.

1 Samuel 22:2 And every one who was in distress, and every one who was in debt, and every one who was discontented, gathered to him;

and he became captain over them. And there were with him about four hundred men.

1 Samuel 22:3 And David went from there to Mizpeh of Moab; and he said to the king of Moab, “Pray let my father and my mother stay with you, till I know what God will do for me.”

1 Samuel 22:4 And he left them with the king of Moab, and they stayed with him all the time that David was in the stronghold.

1 Samuel 22:5 Then the prophet Gad said to David, “Do not remain in the stronghold; depart, and go into the land of Judah.” So David departed, and went into the forest of Hereth.

1 Samuel 22:6 Now Saul heard that David was discovered, and the men who were with him. Saul was sitting at Gibeah, under the tamarisk tree on the height, with his spear in his hand, and all his servants were standing about him.

1 Samuel 22:7 And Saul said to his servants who stood about him, “Hear now, you Benjaminites; will the son of Jesse give every one of you fields and vineyards, will he make you all commanders of thousands and commanders of hundreds,

1 Samuel 22:8 that all of you have conspired against me? No one discloses to me when my son makes a league with the son of Jesse, none of you is sorry for me or discloses to me that my son has stirred up my servant against me, to lie in wait, as at this day.”

1 Samuel 22:9 Then answered Doeg the Edomite, who stood by the servants of Saul, “I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub,

1 Samuel 22:10 and he inquired of the LORD for him, and gave him provisions, and gave him the sword of Goliath the Philistine.”

1 Samuel 22:11 Then the king sent to summon Ahimelech the priest, the son of Ahitub, and all his father’s house, the priests who were at Nob; and all of them came to the king.

1 Samuel 22:12 And Saul said, “Hear now, son of Ahitub.” And he answered, “Here I am, my lord.”

1 Samuel 22:13 And Saul said to him, “Why have you conspired against me, you and the son of Jesse, in that you have given him bread and a sword, and have inquired of God for him, so that he has risen against me, to lie in wait, as at this day?”

1 Samuel 22:14 Then Ahimelech answered the king, “And who among all your servants is so faithful as David, who is the king’s son-in-law, and captain over your bodyguard, and honored in your house?

1 Samuel 22:15 Is today the first time that I have inquired of God for him? No! Let not the king impute anything to his servant or to all the house of my father; for your servant has known nothing of all this, much or little.”

1 Samuel 22:16 And the king said, “You shall surely die, Ahimelech, you and all your father’s house.”

1 Samuel 22:17 And the king said to the guard who stood about him, “Turn and kill the priests of the LORD; because their hand also is with David, and they knew that he fled, and did not disclose it to me.” But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

1 Samuel 22:18 Then the king said to Doeg, “You turn and fall upon the priests.” And Doeg the Edomite turned and fell upon the priests, and he killed on that day eighty-five persons who wore the linen ephod.

1 Samuel 22:19 And Nob, the city of the priests, he put to the sword; both men and women, children and sucklings, oxen, asses and sheep, he put to the sword.

1 Samuel 22:20 But one of the sons of Ahimelech the son of Ahitub, named Abiathar, escaped and fled after David.

1 Samuel 22:21 And Abiathar told David that Saul had killed the priests of the LORD.

1 Samuel 22:22 And David said to Abiathar, “I knew on that day, when Doeg the Edomite was there, that he would surely tell Saul. I have occasioned the death of all the persons of your father’s house.

1 Samuel 22:23 Stay with me, fear not; for he that seeks my life seeks your life; with me you shall be in safekeeping.”

1 Samuel 23:1 Now they told David, “Behold, the Philistines are fighting against Keilah, and are robbing the threshing floors.”

1 Samuel 23:2 Therefore David inquired of the LORD, “Shall I go and attack these Philistines?” And the LORD said to David, “Go and attack the Philistines and save Keilah.”

1 Samuel 23:3 But David’s men said to him, “Behold, we are afraid here in Judah; how much more then if we go to Keilah against the armies of the Philistines?”

1 Samuel 23:4 Then David inquired of the LORD again. And the LORD answered him, “Arise, go down to Keilah; for I will give the Philistines into your hand.”

1 Samuel 23:5 And David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and made a great slaughter among them. So David delivered the inhabitants of Keilah.

1 Samuel 23:6 When Abiathar the son of Ahimelech fled to David to Keilah, he came down with an ephod in his hand.

1 Samuel 23:7 Now it was told Saul that David had come to Keilah. And Saul said, “God has given him into my hand; for he has shut himself in by entering a town that has gates and bars.”

1 Samuel 23:8 And Saul summoned all the people to war, to go down to Keilah, to besiege David and his men.

1 Samuel 23:9 David knew that Saul was plotting evil against him; and he said to Abiathar the priest, “Bring the ephod here.”

1 Samuel 23:10 Then said David, “O LORD, the God of Israel, thy servant has surely heard that Saul seeks to come to Keilah, to destroy the city on my account.

1 Samuel 23:11 Will the men of Keilah surrender me into his hand? Will Saul come down, as thy servant has heard? O LORD, the God of Israel, I beseech thee, tell thy servant.” And the LORD said, “He will come down.”

1 Samuel 23:12 Then said David, “Will the men of Keilah surrender me and my men into the hand of Saul?” And the LORD said, “They will surrender you.”

1 Samuel 23:13 Then David and his men, who were about six hundred, arose and departed from Keilah, and they went wherever they could go. When Saul was told that David had escaped from Keilah, he gave up the expedition.

1 Samuel 23:14 And David remained in the strongholds in the wilderness, in the hill country of the Wilderness of Ziph. And Saul sought him every day, but God did not give him into his hand.

1 Samuel 23:15 And David was afraid because Saul had come out to seek his life. David was in the Wilderness of Ziph at Horesh.

1 Samuel 23:16 And Jonathan, Saul’s son, rose, and went to David at Horesh, and strengthened his hand in God.

1 Samuel 23:17 And he said to him, “Fear not; for the hand of Saul my father shall not find you; you shall be king over Israel, and I shall be next to you; Saul my father also knows this.”

1 Samuel 23:18 And the two of them made a covenant before the LORD; David remained at Horesh, and Jonathan went home.

1 Samuel 23:19 Then the Ziphites went up to Saul at Gibeah, saying, “Does not David hide among us in the strongholds at Horesh, on the hill of Hachilah, which is south of Jeshimon?

1 Samuel 23:20 Now come down, O king, according to all your heart’s desire to come down; and our part shall be to surrender him into the king’s hand.”

1 Samuel 23:21 And Saul said, “May you be blessed by the LORD; for you have had compassion on me.

1 Samuel 23:22 Go, make yet more sure; know and see the place where his haunt is, and who has seen him there; for it is told me that he is very cunning.

1 Samuel 23:23 See therefore, and take note of all the lurking places where he hides, and come back to me with sure information. Then I will go with you; and if he is in the land, I will search him out among all the thousands of Judah."

1 Samuel 23:24 And they arose, and went to Ziph ahead of Saul. Now David and his men were in the wilderness of Maon, in the Arabah to the south of Jeshimon.

1 Samuel 23:25 And Saul and his men went to seek him. And David was told; therefore he went down to the rock which is in the wilderness of Maon. And when Saul heard that, he pursued after David in the wilderness of Maon.

1 Samuel 23:26 Saul went on one side of the mountain, and David and his men on the other side of the mountain; and David was making haste to get away from Saul, as Saul and his men were closing in upon David and his men to capture them,

1 Samuel 23:27 when a messenger came to Saul, saying, "Make haste and come; for the Philistines have made a raid upon the land."

1 Samuel 23:28 So Saul returned from pursuing after David, and went against the Philistines; therefore that place was called the Rock of Escape.

1 Samuel 23:29 And David went up from there, and dwelt in the strongholds of Engedi.

1 Samuel 24:1 When Saul returned from following the Philistines, he was told, "Behold, David is in the wilderness of Engedi."

1 Samuel 24:2 Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men in front of the Wildgoats' Rocks.

1 Samuel 24:3 And he came to the sheepfolds by the way, where there was a cave; and Saul went in to relieve himself. Now David and his men were sitting in the innermost parts of the cave.

1 Samuel 24:4 And the men of David said to him, "Here is the day of which the LORD said to you, `Behold, I will give your enemy into your hand, and you shall do to him as it shall seem good to you.'" Then David arose and stealthily cut off the skirt of Saul's robe.

1 Samuel 24:5 And afterward David's heart smote him, because he had cut off Saul's skirt.

1 Samuel 24:6 He said to his men, "The LORD forbid that I should do this thing to my lord, the LORDS anointed, to put forth my hand against him, seeing he is the LORDS anointed."

1 Samuel 24:7 So David persuaded his men with these words, and did not permit them to attack Saul. And Saul rose up and left the cave, and went upon his way.

1 Samuel 24:8 Afterward David also arose, and went out of the cave, and called after Saul, “My lord the king!” And when Saul looked behind him, David bowed with his face to the earth, and did obeisance.

1 Samuel 24:9 And David said to Saul, “Why do you listen to the words of men who say, `Behold, David seeks your hurt’?

1 Samuel 24:10 Lo, this day your eyes have seen how the LORD gave you today into my hand in the cave; and some bade me kill you, but I spared you. I said, `I will not put forth my hand against my lord; for he is the LORDS anointed.’

1 Samuel 24:11 See, my father, see the skirt of your robe in my hand; for by the fact that I cut off the skirt of your robe, and did not kill you, you may know and see that there is no wrong or treason in my hands. I have not sinned against you, though you hunt my life to take it.

1 Samuel 24:12 May the LORD judge between me and you, may the LORD avenge me upon you; but my hand shall not be against you.

1 Samuel 24:13 As the proverb of the ancients says, `Out of the wicked comes forth wickedness’; but my hand shall not be against you.

1 Samuel 24:14 After whom has the king of Israel come out? After whom do you pursue? After a dead dog! After a flea!

1 Samuel 24:15 May the LORD therefore be judge, and give sentence between me and you, and see to it, and plead my cause, and deliver me from your hand.”

1 Samuel 24:16 When David had finished speaking these words to Saul, Saul said, “Is this your voice, my son David?” And Saul lifted up his voice and wept.

1 Samuel 24:17 He said to David, “You are more righteous than I; for you have repaid me good, whereas I have repaid you evil.

1 Samuel 24:18 And you have declared this day how you have dealt well with me, in that you did not kill me when the LORD put me into your hands.

1 Samuel 24:19 For if a man finds his enemy, will he let him go away safe? So may the LORD reward you with good for what you have done to me this day.

1 Samuel 24:20 And now, behold, I know that you shall surely be king, and that the kingdom of Israel shall be established in your hand.

1 Samuel 24:21 Swear to me therefore by the LORD that you will not cut off my descendants after me, and that you will not destroy my name out of my father’s house.”

1 Samuel 24:22 And David swore this to Saul. Then Saul went home; but David and his men went up to the stronghold.

1 Samuel 25:1 Now Samuel died; and all Israel assembled and mourned for him, and they buried him in his house at Ramah. Then David rose and went down to the wilderness of Paran.

1 Samuel 25:2 And there was a man in Maon, whose business was in Carmel. The man was very rich; he had three thousand sheep and a thousand goats. He was shearing his sheep in Carmel.

1 Samuel 25:3 Now the name of the man was Nabal, and the name of his wife Abigail. The woman was of good understanding and beautiful, but the man was churlish and ill-behaved; he was a Calebite.

1 Samuel 25:4 David heard in the wilderness that Nabal was shearing his sheep.

1 Samuel 25:5 So David sent ten young men; and David said to the young men, “Go up to Carmel, and go to Nabal, and greet him in my name.

1 Samuel 25:6 And thus you shall salute him: `Peace be to you, and peace be to your house, and peace be to all that you have.

1 Samuel 25:7 I hear that you have shearers; now your shepherds have been with us, and we did them no harm, and they missed nothing, all the time they were in Carmel.

1 Samuel 25:8 Ask your young men, and they will tell you. Therefore let my young men find favor in your eyes; for we come on a feast day. Pray, give whatever you have at hand to your servants and to your son David.'”

1 Samuel 25:9 When David’s young men came, they said all this to Nabal in the name of David; and then they waited.

1 Samuel 25:10 And Nabal answered David’s servants, “Who is David? Who is the son of Jesse? There are many servants nowadays who are breaking away from their masters.

1 Samuel 25:11 Shall I take my bread and my water and my meat that I have killed for my shearers, and give it to men who come from I do not know where?”

1 Samuel 25:12 So David’s young men turned away, and came back and told him all this.

1 Samuel 25:13 And David said to his men, “Every man gird on his sword!” And every man of them girded on his sword; David also girded on his sword; and about four hundred men went up after David, while two hundred remained with the baggage.

1 Samuel 25:14 But one of the young men told Abigail, Nabal’s wife, “Behold, David sent messengers out of the wilderness to salute our master; and he railed at them.

1 Samuel 25:15 Yet the men were very good to us, and we suffered no harm, and we did not miss anything when we were in the fields, as long as we went with them;

1 Samuel 25:16 they were a wall to us both by night and by day, all the while we were with them keeping the sheep.

1 Samuel 25:17 Now therefore know this and consider what you should do; for evil is determined against our master and against all his house, and he is so ill-natured that one cannot speak to him."

1 Samuel 25:18 Then Abigail made haste, and took two hundred loaves, and two skins of wine, and five sheep ready dressed, and five measures of parched grain, and a hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses.

1 Samuel 25:19 And she said to her young men, "Go on before me; behold, I come after you." But she did not tell her husband Nabal.

1 Samuel 25:20 And as she rode on the ass, and came down under cover of the mountain, behold, David and his men came down toward her; and she met them.

1 Samuel 25:21 Now David had said, "Surely in vain have I guarded all that this fellow has in the wilderness, so that nothing was missed of all that belonged to him; and he has returned me evil for good.

1 Samuel 25:22 God do so to David and more also, if by morning I leave so much as one male of all who belong to him."

1 Samuel 25:23 When Abigail saw David, she made haste, and alighted from the ass, and fell before David on her face, and bowed to the ground.

1 Samuel 25:24 She fell at his feet and said, "Upon me alone, my lord, be the guilt; pray let your handmaid speak in your ears, and hear the words of your handmaid.

1 Samuel 25:25 Let not my lord regard this ill-natured fellow, Nabal; for as his name is, so is he; Nabal is his name, and folly is with him; but I your handmaid did not see the young men of my lord, whom you sent.

1 Samuel 25:26 Now then, my lord, as the LORD lives, and as your soul lives, seeing the LORD has restrained you from bloodguilt, and from taking vengeance with your own hand, now then let your enemies and those who seek to do evil to my lord be as Nabal.

1 Samuel 25:27 And now let this present which your servant has brought to my lord be given to the young men who follow my lord.

1 Samuel 25:28 Pray forgive the trespass of your handmaid; for the LORD will certainly make my lord a sure house, because my lord is fighting the battles of the LORD; and evil shall not be found in you so long as you live.

1 Samuel 25:29 If men rise up to pursue you and to seek your life, the life of my lord shall be bound in the bundle of the living in the care of the LORD your God; and the lives of your enemies he shall sling out as from the hollow of a sling.

1 Samuel 25:30 And when the LORD has done to my lord according to all the good that he has spoken concerning you, and has appointed you prince over Israel,

1 Samuel 25:31 my lord shall have no cause of grief, or pangs of conscience, for having shed blood without cause or for my lord taking vengeance himself. And when the LORD has dealt well with my lord, then remember your handmaid."

1 Samuel 25:32 And David said to Abigail, "Blessed be the LORD, the God of Israel, who sent you this day to meet me!

1 Samuel 25:33 Blessed be your discretion, and blessed be you, who have kept me this day from bloodguilt and from avenging myself with my own hand!

1 Samuel 25:34 For as surely as the LORD the God of Israel lives, who has restrained me from hurting you, unless you had made haste and come to meet me, truly by morning there had not been left to Nabal so much as one male."

1 Samuel 25:35 Then David received from her hand what she had brought him; and he said to her, "Go up in peace to your house; see, I have hearkened to your voice, and I have granted your petition."

1 Samuel 25:36 And Abigail came to Nabal; and, lo, he was holding a feast in his house, like the feast of a king. And Nabal's heart was merry within him, for he was very drunk; so she told him nothing at all until the morning light.

1 Samuel 25:37 And in the morning, when the wine had gone out of Nabal, his wife told him these things, and his heart died within him, and he became as a stone.

1 Samuel 25:38 And about ten days later the LORD smote Nabal; and he died.

1 Samuel 25:39 When David heard that Nabal was dead, he said, "Blessed be the LORD who has avenged the insult I received at the hand of Nabal, and has kept back his servant from evil; the LORD has returned the evil-doing of Nabal upon his own head." Then David sent and wooed Abigail, to make her his wife.

1 Samuel 25:40 And when the servants of David came to Abigail at Carmel, they said to her, "David has sent us to you to take you to him as his wife."

1 Samuel 25:41 And she rose and bowed with her face to the ground, and said, "Behold, your handmaid is a servant to wash the feet of the servants of my lord."

1 Samuel 25:42 And Abigail made haste and rose and mounted on an ass, and her five maidens attended her; she went after the messengers of David, and became his wife.

1 Samuel 25:43 David also took Ahinoam of Jezreel; and both of them became his wives.

1 Samuel 25:44 Saul had given Michal his daughter, David's wife, to Palti the son of Laish, who was of Gallim.

1 Samuel 26:1 Then the Ziphites came to Saul at Gibeah, saying, "Is not David hiding himself on the hill of Hachilah, which is on the east of Jeshimon?"

1 Samuel 26:2 So Saul arose and went down to the wilderness of Ziph, with three thousand chosen men of Israel, to seek David in the wilderness of Ziph.

1 Samuel 26:3 And Saul encamped on the hill of Hachilah, which is beside the road on the east of Jeshimon. But David remained in the wilderness; and when he saw that Saul came after him into the wilderness,

1 Samuel 26:4 David sent out spies, and learned of a certainty that Saul had come.

1 Samuel 26:5 Then David rose and came to the place where Saul had encamped; and David saw the place where Saul lay, with Abner the son of Ner, the commander of his army; Saul was lying within the encampment, while the army was encamped around him.

1 Samuel 26:6 Then David said to Ahimelech the Hittite, and to Joab's brother Abishai the son of Zeruiah, "Who will go down with me into the camp to Saul?" And Abishai said, "I will go down with you."

1 Samuel 26:7 So David and Abishai went to the army by night; and there lay Saul sleeping within the encampment, with his spear stuck in the ground at his head; and Abner and the army lay around him.

1 Samuel 26:8 Then said Abishai to David, "God has given your enemy into your hand this day; now therefore let me pin him to the earth with one stroke of the spear, and I will not strike him twice."

1 Samuel 26:9 But David said to Abishai, "Do not destroy him; for who can put forth his hand against the LORDS anointed, and be guiltless?"

1 Samuel 26:10 And David said, "As the LORD lives, the LORD will smite him; or his day shall come to die; or he shall go down into battle and perish.

1 Samuel 26:11 The LORD forbid that I should put forth my hand against the LORDS anointed; but take now the spear that is at his head, and the jar of water, and let us go."

1 Samuel 26:12 So David took the spear and the jar of water from Saul's head; and they went away. No man saw it, or knew it, nor did any awake; for they were all asleep, because a deep sleep from the LORD had fallen upon them.

1 Samuel 26:13 Then David went over to the other side, and stood afar off on the top of the mountain, with a great space between them;

1 Samuel 26:14 and David called to the army, and to Abner the son of Ner, saying, “Will you not answer, Abner?” Then Abner answered, “Who are you that calls to the king?”

1 Samuel 26:15 And David said to Abner, “Are you not a man? Who is like you in Israel? Why then have you not kept watch over your lord the king? For one of the people came in to destroy the king your lord.

1 Samuel 26:16 This thing that you have done is not good. As the LORD lives, you deserve to die, because you have not kept watch over your lord, the LORDS anointed. And now see where the king’s spear is, and the jar of water that was at his head.”

1 Samuel 26:17 Saul recognized David’s voice, and said, “Is this your voice, my son David?” And David said, “It is my voice, my lord, O king.”

1 Samuel 26:18 And he said, “Why does my lord pursue after his servant? For what have I done? What guilt is on my hands?

1 Samuel 26:19 Now therefore let my lord the king hear the words of his servant. If it is the LORD who has stirred you up against me, may he accept an offering; but if it is men, may they be cursed before the LORD, for they have driven me out this day that I should have no share in the heritage of the LORD, saying, `Go, serve other gods.’

1 Samuel 26:20 Now therefore, let not my blood fall to the earth away from the presence of the LORD; for the king of Israel has come out to seek my life, like one who hunts a partridge in the mountains.”

1 Samuel 26:21 Then Saul said, “I have done wrong; return, my son David, for I will no more do you harm, because my life was precious in your eyes this day; behold, I have played the fool, and have erred exceedingly.”

1 Samuel 26:22 And David made answer, “Here is the spear, O king! Let one of the young men come over and fetch it.

1 Samuel 26:23 The LORD rewards every man for his righteousness and his faithfulness; for the LORD gave you into my hand today, and I would not put forth my hand against the LORDS anointed.

1 Samuel 26:24 Behold, as your life was precious this day in my sight, so may my life be precious in the sight of the LORD, and may he deliver me out of all tribulation.”

1 Samuel 26:25 Then Saul said to David, “Blessed be you, my son David! You will do many things and will succeed in them.” So David went his way, and Saul returned to his place.

1 Samuel 27:1 And David said in his heart, “I shall now perish one day by the hand of Saul; there is nothing better for me than that I should escape to the land of the Philistines; then Saul will despair of seeking me

any longer within the borders of Israel, and I shall escape out of his hand."

1 Samuel 27:2 So David arose and went over, he and the six hundred men who were with him, to Achish the son of Maoch, king of Gath.

1 Samuel 27:3 And David dwelt with Achish at Gath, he and his men, every man with his household, and David with his two wives, Ahinoam of Jezreel, and Abigail of Carmel, Nabal's widow.

1 Samuel 27:4 And when it was told Saul that David had fled to Gath, he sought for him no more.

1 Samuel 27:5 Then David said to Achish, "If I have found favor in your eyes, let a place be given me in one of the country towns, that I may dwell there; for why should your servant dwell in the royal city with you?"

1 Samuel 27:6 So that day Achish gave him Ziklag; therefore Ziklag has belonged to the kings of Judah to this day.

1 Samuel 27:7 And the number of the days that David dwelt in the country of the Philistines was a year and four months.

1 Samuel 27:8 Now David and his men went up, and made raids upon the Geshurites, the Girzites, and the Amalekites; for these were the inhabitants of the land from of old, as far as Shur, to the land of Egypt.

1 Samuel 27:9 And David smote the land, and left neither man nor woman alive, but took away the sheep, the oxen, the asses, the camels, and the garments, and came back to Achish.

1 Samuel 27:10 When Achish asked, "Against whom have you made a raid today?" David would say, "Against the Negeb of Judah," or "Against the Negeb of the Jerahmeelites," or, "Against the Negeb of the Kenites."

1 Samuel 27:11 And David saved neither man nor woman alive, to bring tidings to Gath, thinking, "Lest they should tell about us, and say, `So David has done.'" Such was his custom all the while he dwelt in the country of the Philistines.

1 Samuel 27:12 And Achish trusted David, thinking, "He has made himself utterly abhorred by his people Israel; therefore he shall be my servant always."

1 Samuel 28:1 In those days the Philistines gathered their forces for war, to fight against Israel. And Achish said to David, "Understand that you and your men are to go out with me in the army."

1 Samuel 28:2 David said to Achish, "Very well, you shall know what your servant can do." And Achish said to David, "Very well, I will make you my bodyguard for life."

1 Samuel 28:3 Now Samuel had died, and all Israel had mourned for him and buried him in Ramah, his own city. And Saul had put the mediums and the wizards out of the land.

1 Samuel 28:4 The Philistines assembled, and came and encamped at Shunem; and Saul gathered all Israel, and they encamped at Gilboa.

1 Samuel 28:5 When Saul saw the army of the Philistines, he was afraid, and his heart trembled greatly.

1 Samuel 28:6 And when Saul inquired of the LORD, the LORD did not answer him, either by dreams, or by Urim, or by prophets.

1 Samuel 28:7 Then Saul said to his servants, "Seek out for me a woman who is a medium, that I may go to her and inquire of her." And his servants said to him, "Behold, there is a medium at Endor."

1 Samuel 28:8 So Saul disguised himself and put on other garments, and went, he and two men with him; and they came to the woman by night. And he said, "Divine for me by a spirit, and bring up for me whomever I shall name to you."

1 Samuel 28:9 The woman said to him, "Surely you know what Saul has done, how he has cut off the mediums and the wizards from the land. Why then are you laying a snare for my life to bring about my death?"

1 Samuel 28:10 But Saul swore to her by the LORD, "As the LORD lives, no punishment shall come upon you for this thing."

1 Samuel 28:11 Then the woman said, "Whom shall I bring up for you?" He said, "Bring up Samuel for me."

1 Samuel 28:12 When the woman saw Samuel, she cried out with a loud voice; and the woman said to Saul, "Why have you deceived me? You are Saul."

1 Samuel 28:13 The king said to her, "Have no fear; what do you see?" And the woman said to Saul, "I see a god coming up out of the earth."

1 Samuel 28:14 He said to her, "What is his appearance?" And she said, "An old man is coming up; and he is wrapped in a robe." And Saul knew that it was Samuel, and he bowed with his face to the ground, and did obeisance.

1 Samuel 28:15 Then Samuel said to Saul, "Why have you disturbed me by bringing me up?" Saul answered, "I am in great distress; for the Philistines are warring against me, and God has turned away from me and answers me no more, either by prophets or by dreams; therefore I have summoned you to tell me what I shall do."

1 Samuel 28:16 And Samuel said, "Why then do you ask me, since the LORD has turned from you and become your enemy?

1 Samuel 28:17 The LORD has done to you as he spoke by me; for the LORD has torn the kingdom out of your hand, and given it to your neighbor, David.

1 Samuel 28:18 Because you did not obey the voice of the LORD, and did not carry out his fierce wrath against Amalek, therefore the LORD has done this thing to you this day.

1 Samuel 28:19 Moreover the LORD will give Israel also with you into the hand of the Philistines; and tomorrow you and your sons shall be with me; the LORD will give the army of Israel also into the hand of the Philistines."

1 Samuel 28:20 Then Saul fell at once full length upon the ground, filled with fear because of the words of Samuel; and there was no strength in him, for he had eaten nothing all day and all night.

1 Samuel 28:21 And the woman came to Saul, and when she saw that he was terrified, she said to him, "Behold, your handmaid has hearkened to you; I have taken my life in my hand, and have hearkened to what you have said to me.

1 Samuel 28:22 Now therefore, you also hearken to your handmaid; let me set a morsel of bread before you; and eat, that you may have strength when you go on your way."

1 Samuel 28:23 He refused, and said, "I will not eat." But his servants, together with the woman, urged him; and he hearkened to their words. So he arose from the earth, and sat upon the bed.

1 Samuel 28:24 Now the woman had a fatted calf in the house, and she quickly killed it, and she took flour, and kneaded it and baked unleavened bread of it,

1 Samuel 28:25 and she put it before Saul and his servants; and they ate. Then they rose and went away that night.

1 Samuel 29:1 Now the Philistines gathered all their forces at Aphek; and the Israelites were encamped by the fountain which is in Jezreel.

1 Samuel 29:2 As the lords of the Philistines were passing on by hundreds and by thousands, and David and his men were passing on in the rear with Achish,

1 Samuel 29:3 the commanders of the Philistines said, "What are these Hebrews doing here?" And Achish said to the commanders of the Philistines, "Is not this David, the servant of Saul, king of Israel, who has been with me now for days and years, and since he deserted to me I have found no fault in him to this day."

1 Samuel 29:4 But the commanders of the Philistines were angry with him; and the commanders of the Philistines said to him, "Send the man back, that he may return to the place to which you have assigned him; he shall not go down with us to battle, lest in the battle he become

an adversary to us. For how could this fellow reconcile himself to his lord? Would it not be with the heads of the men here?

1 Samuel 29:5 Is not this David, of whom they sing to one another in dances, `Saul has slain his thousands, and David his ten thousands'?"

1 Samuel 29:6 Then Achish called David and said to him, "As the LORD lives, you have been honest, and to me it seems right that you should march out and in with me in the campaign; for I have found nothing wrong in you from the day of your coming to me to this day. Nevertheless the lords do not approve of you.

1 Samuel 29:7 So go back now; and go peaceably, that you may not displease the lords of the Philistines."

1 Samuel 29:8 And David said to Achish, "But what have I done? What have you found in your servant from the day I entered your service until now, that I may not go and fight against the enemies of my lord the king?"

1 Samuel 29:9 And Achish made answer to David, "I know that you are as blameless in my sight as an angel of God; nevertheless the commanders of the Philistines have said, `He shall not go up with us to the battle.'

1 Samuel 29:10 Now then rise early in the morning with the servants of your lord who came with you; and start early in the morning, and depart as soon as you have light."

1 Samuel 29:11 So David set out with his men early in the morning, to return to the land of the Philistines. But the Philistines went up to Jezreel.

1 Samuel 30:1 Now when David and his men came to Ziklag on the third day, the Amalekites had made a raid upon the Negeb and upon Ziklag. They had overcome Ziklag, and burned it with fire,

1 Samuel 30:2 and taken captive the women and all who were in it, both small and great; they killed no one, but carried them off, and went their way.

1 Samuel 30:3 And when David and his men came to the city, they found it burned with fire, and their wives and sons and daughters taken captive.

1 Samuel 30:4 Then David and the people who were with him raised their voices and wept, until they had no more strength to weep.

1 Samuel 30:5 David's two wives also had been taken captive, Ahinoam of Jezreel, and Abigail the widow of Nabal of Carmel.

1 Samuel 30:6 And David was greatly distressed; for the people spoke of stoning him, because all the people were bitter in soul, each for his sons and daughters. But David strengthened himself in the LORD his God.

1 Samuel 30:7 And David said to Abiathar the priest, the son of Ahimelech, “Bring me the ephod.” So Abiathar brought the ephod to David.

1 Samuel 30:8 And David inquired of the LORD, “Shall I pursue after this band? Shall I overtake them?” He answered him, “Pursue; for you shall surely overtake and shall surely rescue.”

1 Samuel 30:9 So David set out, and the six hundred men who were with him, and they came to the brook Besor, where those stayed who were left behind.

1 Samuel 30:10 But David went on with the pursuit, he and four hundred men; two hundred stayed behind, who were too exhausted to cross the brook Besor.

1 Samuel 30:11 They found an Egyptian in the open country, and brought him to David; and they gave him bread and he ate, they gave him water to drink,

1 Samuel 30:12 and they gave him a piece of a cake of figs and two clusters of raisins. And when he had eaten, his spirit revived; for he had not eaten bread or drunk water for three days and three nights.

1 Samuel 30:13 And David said to him, “To whom do you belong? And where are you from?” He said, “I am a young man of Egypt, servant to an Amalekite; and my master left me behind because I fell sick three days ago.

1 Samuel 30:14 We had made a raid upon the Negeb of the Cherethites and upon that which belongs to Judah and upon the Negeb of Caleb; and we burned Ziklag with fire.”

1 Samuel 30:15 And David said to him, “Will you take me down to this band?” And he said, “Swear to me by God, that you will not kill me, or deliver me into the hands of my master, and I will take you down to this band.”

1 Samuel 30:16 And when he had taken him down, behold, they were spread abroad over all the land, eating and drinking and dancing, because of all the great spoil they had taken from the land of the Philistines and from the land of Judah.

1 Samuel 30:17 And David smote them from twilight until the evening of the next day; and not a man of them escaped, except four hundred young men, who mounted camels and fled.

1 Samuel 30:18 David recovered all that the Amalekites had taken; and David rescued his two wives.

1 Samuel 30:19 Nothing was missing, whether small or great, sons or daughters, spoil or anything that had been taken; David brought back all.

1 Samuel 30:20 David also captured all the flocks and herds; and the people drove those cattle before him, and said, “This is David’s spoil.”

1 Samuel 30:21 Then David came to the two hundred men, who had been too exhausted to follow David, and who had been left at the brook Besor; and they went out to meet David and to meet the people who were with him; and when David drew near to the people he saluted them.

1 Samuel 30:22 Then all the wicked and base fellows among the men who had gone with David said, “Because they did not go with us, we will not give them any of the spoil which we have recovered, except that each man may lead away his wife and children, and depart.”

1 Samuel 30:23 But David said, “You shall not do so, my brothers, with what the LORD has given us; he has preserved us and given into our hand the band that came against us.

1 Samuel 30:24 Who would listen to you in this matter? For as his share is who goes down into the battle, so shall his share be who stays by the baggage; they shall share alike.”

1 Samuel 30:25 And from that day forward he made it a statute and an ordinance for Israel to this day.

1 Samuel 30:26 When David came to Ziklag, he sent part of the spoil to his friends, the elders of Judah, saying, “Here is a present for you from the spoil of the enemies of the LORD”;

1 Samuel 30:27 it was for those in Bethel, in Ramoth of the Negeb, in Jattir,

1 Samuel 30:28 in Aroer, in Siphmoth, in Eshtemoa,

1 Samuel 30:29 in Racal, in the cities of the Jerahmeelites, in the cities of the Kenites,

1 Samuel 30:30 in Hormah, in Borashan, in Athach,

1 Samuel 30:31 in Hebron, for all the places where David and his men had roamed.

1 Samuel 31:1 Now the Philistines fought against Israel; and the men of Israel fled before the Philistines, and fell slain on Mount Gilboa.

1 Samuel 31:2 And the Philistines overtook Saul and his sons; and the Philistines slew Jonathan and Abinadab and Malchishua, the sons of Saul.

1 Samuel 31:3 The battle pressed hard upon Saul, and the archers found him; and he was badly wounded by the archers.

1 Samuel 31:4 Then Saul said to his armor-bearer, “Draw your sword, and thrust me through with it, lest these uncircumcised come and thrust me through, and make sport of me.” But his armor-bearer would not; for he feared greatly. Therefore Saul took his own sword, and fell upon it.

1 Samuel 31:5 And when his armor-bearer saw that Saul was dead, he also fell upon his sword, and died with him.

1 Samuel 31:6 Thus Saul died, and his three sons, and his armor-bearer, and all his men, on the same day together.

1 Samuel 31:7 And when the men of Israel who were on the other side of the valley and those beyond the Jordan saw that the men of Israel had fled and that Saul and his sons were dead, they forsook their cities and fled; and the Philistines came and dwelt in them.

1 Samuel 31:8 On the morrow, when the Philistines came to strip the slain, they found Saul and his three sons fallen on Mount Gilboa.

1 Samuel 31:9 And they cut off his head, and stripped off his armor, and sent messengers throughout the land of the Philistines, to carry the good news to their idols and to the people.

1 Samuel 31:10 They put his armor in the temple of Ashtaroth; and they fastened his body to the wall of Bethshan.

1 Samuel 31:11 But when the inhabitants of Jabeshgilead heard what the Philistines had done to Saul,

1 Samuel 31:12 all the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Bethshan; and they came to Jabesh and burnt them there.

1 Samuel 31:13 And they took their bones and buried them under the tamarisk tree in Jabesh, and fasted seven days.

2 Samuel

1:1 After the death of Saul, when David had returned from the slaughter of the Amalekites, David remained two days in Ziklag;

2 Samuel 1:2 and on the third day, behold, a man came from Saul’s camp, with his clothes rent and earth upon his head. And when he came to David, he fell to the ground and did obeisance.

2 Samuel 1:3 David said to him, “Where do you come from?” And he said to him, “I have escaped from the camp of Israel.”

2 Samuel 1:4 And David said to him, “How did it go? Tell me.” And he answered, “The people have fled from the battle, and many of the people also have fallen and are dead; and Saul and his son Jonathan are also dead.”

2 Samuel 1:5 Then David said to the young man who told him, “How do you know that Saul and his son Jonathan are dead?”

2 Samuel 1:6 And the young man who told him said, “By chance I happened to be on Mount Gilboa; and there was Saul leaning upon his spear; and lo, the chariots and the horsemen were close upon him.

2 Samuel 1:7 And when he looked behind him, he saw me, and called to me. And I answered, `Here I am.’

2 Samuel 1:8 And he said to me, `Who are you?’ I answered him, `I am an Amalekite.’

2 Samuel 1:9 And he said to me, `Stand beside me and slay me; for anguish has seized me, and yet my life still lingers.'

2 Samuel 1:10 So I stood beside him, and slew him, because I was sure that he could not live after he had fallen; and I took the crown which was on his head and the armlet which was on his arm, and I have brought them here to my lord."

2 Samuel 1:11 Then David took hold of his clothes, and rent them; and so did all the men who were with him;

2 Samuel 1:12 and they mourned and wept and fasted until evening for Saul and for Jonathan his son and for the people of the LORD and for the house of Israel, because they had fallen by the sword.

2 Samuel 1:13 And David said to the young man who told him, "Where do you come from?" And he answered, "I am the son of a sojourner, an Amalekite."

2 Samuel 1:14 David said to him, "How is it you were not afraid to put forth your hand to destroy the LORDS anointed?"

2 Samuel 1:15 Then David called one of the young men and said, "Go, fall upon him." And he smote him so that he died.

2 Samuel 1:16 And David said to him, "Your blood be upon your head; for your own mouth has testified against you, saying, `I have slain the LORDS anointed.'"

2 Samuel 1:17 And David lamented with this lamentation over Saul and Jonathan his son,

2 Samuel 1:18 and he said it should be taught to the people of Judah; behold, it is written in the Book of Jashar. He said:

2 Samuel 1:19 "Thy glory, O Israel, is slain upon thy high places! How are the mighty fallen!

2 Samuel 1:20 Tell it not in Gath, publish it not in the streets of Ashkelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised exult.

2 Samuel 1:21 "Ye mountains of Gilboa, let there be no dew or rain upon you, nor upsurging of the deep! For there the shield of the mighty was defiled, the shield of Saul, not anointed with oil.

2 Samuel 1:22 "From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

2 Samuel 1:23 "Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions.

2 Samuel 1:24 "Ye daughters of Israel, weep over Saul, who clothed you daintily in scarlet, who put ornaments of gold upon your apparel.

2 Samuel 1:25 “How are the mighty fallen in the midst of the battle! “Jonathan lies slain upon thy high places.

2 Samuel 1:26 I am distressed for you, my brother Jonathan; very pleasant have you been to me; your love to me was wonderful, passing the love of women.

2 Samuel 1:27 “How are the mighty fallen, and the weapons of war perished!”

2 Samuel 2:1 After this David inquired of the LORD, “Shall I go up into any of the cities of Judah?” And the LORD said to him, “Go up.” David said, “To which shall I go up?” And he said, “To Hebron.”

2 Samuel 2:2 So David went up there, and his two wives also, Ahinoam of Jezreel, and Abigail the widow of Nabal of Carmel.

2 Samuel 2:3 And David brought up his men who were with him, every one with his household; and they dwelt in the towns of Hebron.

2 Samuel 2:4 And the men of Judah came, and there they anointed David king over the house of Judah. When they told David, “It was the men of Jabeshgilead who buried Saul,”

2 Samuel 2:5 David sent messengers to the men of Jabeshgilead, and said to them, “May you be blessed by the LORD, because you showed this loyalty to Saul your lord, and buried him!

2 Samuel 2:6 Now may the LORD show steadfast love and faithfulness to you! And I will do good to you because you have done this thing.

2 Samuel 2:7 Now therefore let your hands be strong, and be valiant; for Saul your lord is dead, and the house of Judah has anointed me king over them.”

2 Samuel 2:8 Now Abner the son of Ner, commander of Saul’s army, had taken Ishbosheth the son of Saul, and brought him over to Mahanaim;

2 Samuel 2:9 and he made him king over Gilead and the Ashurites and Jezreel and Ephraim and Benjamin and all Israel.

2 Samuel 2:10 Ishbosheth, Saul’s son, was forty years old when he began to reign over Israel, and he reigned two years. But the house of Judah followed David.

2 Samuel 2:11 And the time that David was king in Hebron over the house of Judah was seven years and six months.

2 Samuel 2:12 Abner the son of Ner, and the servants of Ishbosheth the son of Saul, went out from Mahanaim to Gibeon.

2 Samuel 2:13 And Joab the son of Zeruiah, and the servants of David, went out and met them at the pool of Gibeon; and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

2 Samuel 2:14 And Abner said to Joab, “Let the young men arise and play before us.” And Joab said, “Let them arise.”

2 Samuel 2:15 Then they arose and passed over by number, twelve for Benjamin and Ishbosheth the son of Saul, and twelve of the servants of David.

2 Samuel 2:16 And each caught his opponent by the head, and thrust his sword in his opponent’s side; so they fell down together. Therefore that place was called Helkathhazzurim, which is at Gibeon.

2 Samuel 2:17 And the battle was very fierce that day; and Abner and the men of Israel were beaten before the servants of David.

2 Samuel 2:18 And the three sons of Zeruiah were there, Joab, Abishai, and Asahel. Now Asahel was as swift of foot as a wild gazelle;

2 Samuel 2:19 and Asahel pursued Abner, and as he went he turned neither to the right hand nor to the left from following Abner.

2 Samuel 2:20 Then Abner looked behind him and said, “Is it you, Asahel?” And he answered, “It is I.”

2 Samuel 2:21 Abner said to him, “Turn aside to your right hand or to your left, and seize one of the young men, and take his spoil.” But Asahel would not turn aside from following him.

2 Samuel 2:22 And Abner said again to Asahel, “Turn aside from following me; why should I smite you to the ground? How then could I lift up my face to your brother Joab?”

2 Samuel 2:23 But he refused to turn aside; therefore Abner smote him in the belly with the butt of his spear, so that the spear came out at his back; and he fell there, and died where he was. And all who came to the place where Asahel had fallen and died, stood still.

2 Samuel 2:24 But Joab and Abishai pursued Abner; and as the sun was going down they came to the hill of Ammah, which lies before Giah on the way to the wilderness of Gibeon.

2 Samuel 2:25 And the Benjaminites gathered themselves together behind Abner, and became one band, and took their stand on the top of a hill.

2 Samuel 2:26 Then Abner called to Joab, “Shall the sword devour for ever? Do you not know that the end will be bitter? How long will it be before you bid your people turn from the pursuit of their brethren?”

2 Samuel 2:27 And Joab said, “As God lives, if you had not spoken, surely the men would have given up the pursuit of their brethren in the morning.”

2 Samuel 2:28 So Joab blew the trumpet; and all the men stopped, and pursued Israel no more, nor did they fight any more.

2 Samuel 2:29 And Abner and his men went all that night through the Arabah; they crossed the Jordan, and marching the whole forenoon they came to Mahanaim.

2 Samuel 2:30 Joab returned from the pursuit of Abner; and when he had gathered all the people together, there were missing of David’s servants nineteen men besides Asahel.

2 Samuel 2:31 But the servants of David had slain of Benjamin three hundred and sixty of Abner’s men.

2 Samuel 2:32 And they took up Asahel, and buried him in the tomb of his father, which was at Bethlehem. And Joab and his men marched all night, and the day broke upon them at Hebron.

2 Samuel 3:1 There was a long war between the house of Saul and the house of David; and David grew stronger and stronger, while the house of Saul became weaker and weaker.

2 Samuel 3:2 And sons were born to David at Hebron: his first-born was Amnon, of Ahinoam of Jezreel;

2 Samuel 3:3 and his second, Chileab, of Abigail the widow of Nabal of Carmel; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;

2 Samuel 3:4 and the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;

2 Samuel 3:5 and the sixth, Ithream, of Eglah, David’s wife. These were born to David in Hebron.

2 Samuel 3:6 While there was war between the house of Saul and the house of David, Abner was making himself strong in the house of Saul.

2 Samuel 3:7 Now Saul had a concubine, whose name was Rizpah, the daughter of Aiah; and Ishbosheth said to Abner, “Why have you gone in to my father’s concubine?”

2 Samuel 3:8 Then Abner was very angry over the words of Ishbosheth, and said, “Am I a dog’s head of Judah? This day I keep showing loyalty to the house of Saul your father, to his brothers, and to his friends, and have not given you into the hand of David; and yet you charge me today with a fault concerning a woman.

2 Samuel 3:9 God do so to Abner, and more also, if I do not accomplish for David what the LORD has sworn to him,

2 Samuel 3:10 to transfer the kingdom from the house of Saul, and set up the throne of David over Israel and over Judah, from Dan to Beersheba.”

2 Samuel 3:11 And Ishbosheth could not answer Abner another word, because he feared him.

2 Samuel 3:12 And Abner sent messengers to David at Hebron, saying, “To whom does the land belong? Make your covenant with me, and behold, my hand shall be with you to bring over all Israel to you.”

2 Samuel 3:13 And he said, “Good; I will make a covenant with you; but one thing I require of you; that is, you shall not see my face, unless you first bring Michal, Saul’s daughter, when you come to see my face.”

2 Samuel 3:14 Then David sent messengers to Ishbosheth Saul’s son, saying, “Give me my wife Michal, whom I betrothed at the price of a hundred foreskins of the Philistines.”

2 Samuel 3:15 And Ishbosheth sent, and took her from her husband Paltiel the son of Laish.

2 Samuel 3:16 But her husband went with her, weeping after her all the way to Bahurim. Then Abner said to him, “Go, return”; and he returned.

2 Samuel 3:17 And Abner conferred with the elders of Israel, saying, “For some time past you have been seeking David as king over you.

2 Samuel 3:18 Now then bring it about; for the LORD has promised David, saying, `By the hand of my servant David I will save my people Israel from the hand of the Philistines, and from the hand of all their enemies.’”

2 Samuel 3:19 Abner also spoke to Benjamin; and then Abner went to tell David at Hebron all that Israel and the whole house of Benjamin thought good to do.

2 Samuel 3:20 When Abner came with twenty men to David at Hebron, David made a feast for Abner and the men who were with him.

2 Samuel 3:21 And Abner said to David, “I will arise and go, and will gather all Israel to my lord the king, that they may make a covenant with you, and that you may reign over all that your heart desires.” So David sent Abner away; and he went in peace.

2 Samuel 3:22 Just then the servants of David arrived with Joab from a raid, bringing much spoil with them. But Abner was not with David at Hebron, for he had sent him away, and he had gone in peace.

2 Samuel 3:23 When Joab and all the army that was with him came, it was told Joab, “Abner the son of Ner came to the king, and he has let him go, and he has gone in peace.”

2 Samuel 3:24 Then Joab went to the king and said, “What have you done? Behold, Abner came to you; why is it that you have sent him away, so that he is gone?

2 Samuel 3:25 You know that Abner the son of Ner came to deceive you, and to know your going out and your coming in, and to know all that you are doing.”

2 Samuel 3:26 When Joab came out from David’s presence, he sent messengers after Abner, and they brought him back from the cistern of Sirah; but David did not know about it.

2 Samuel 3:27 And when Abner returned to Hebron, Joab took him aside into the midst of the gate to speak with him privately, and there he smote him in the belly, so that he died, for the blood of Asahel his brother.

2 Samuel 3:28 Afterward, when David heard of it, he said, “I and my kingdom are for ever guiltless before the LORD for the blood of Abner the son of Ner.

2 Samuel 3:29 May it fall upon the head of Joab, and upon all his father’s house; and may the house of Joab never be without one who has a discharge, or who is leprous, or who holds a spindle, or who is slain by the sword, or who lacks bread!”

2 Samuel 3:30 So Joab and Abishai his brother slew Abner, because he had killed their brother Asahel in the battle at Gibeon.

2 Samuel 3:31 Then David said to Joab and to all the people who were with him, “Rend your clothes, and gird on sackcloth, and mourn before Abner.” And King David followed the bier.

2 Samuel 3:32 They buried Abner at Hebron; and the king lifted up his voice and wept at the grave of Abner; and all the people wept.

2 Samuel 3:33 And the king lamented for Abner, saying, “Should Abner die as a fool dies?

2 Samuel 3:34 Your hands were not bound, your feet were not fettered; as one falls before the wicked you have fallen.” And all the people wept again over him.

2 Samuel 3:35 Then all the people came to persuade David to eat bread while it was yet day; but David swore, saying, “God do so to me and more also, if I taste bread or anything else till the sun goes down!”

2 Samuel 3:36 And all the people took notice of it, and it pleased them; as everything that the king did pleased all the people.

2 Samuel 3:37 So all the people and all Israel understood that day that it had not been the king’s will to slay Abner the son of Ner.

2 Samuel 3:38 And the king said to his servants, “Do you not know that a prince and a great man has fallen this day in Israel?

2 Samuel 3:39 And I am this day weak, though anointed king; these men the sons of Zeruiah are too hard for me. The LORD requite the evildoer according to his wickedness!”

2 Samuel 4:1 When Ishbosheth, Saul’s son, heard that Abner had died at Hebron, his courage failed, and all Israel was dismayed.

2 Samuel 4:2 Now Saul’s son had two men who were captains of raiding bands; the name of the one was Baanah, and the name of the

other Rechab, sons of Rimmon a man of Benjamin from Beeroth (for Beeroth also is reckoned to Benjamin;

2 Samuel 4:3 the Beerothites fled to Gittaim, and have been sojourners there to this day).

2 Samuel 4:4 Jonathan, the son of Saul, had a son who was crippled in his feet. He was five years old when the news about Saul and Jonathan came from Jezreel; and his nurse took him up, and fled; and, as she fled in her haste, he fell, and became lame. And his name was Mephibosheth.

2 Samuel 4:5 Now the sons of Rimmon the Beerothite, Rechab and Baanah, set out, and about the heat of the day they came to the house of Ishbosheth, as he was taking his noonday rest.

2 Samuel 4:6 And behold, the doorkeeper of the house had been cleaning wheat, but she grew drowsy and slept; so Rechab and Baanah his brother slipped in.

2 Samuel 4:7 When they came into the house, as he lay on his bed in his bedchamber, they smote him, and slew him, and beheaded him. They took his head, and went by the way of the Arabah all night,

2 Samuel 4:8 and brought the head of Ishbosheth to David at Hebron. And they said to the king, “Here is the head of Ishbosheth, the son of Saul, your enemy, who sought your life; the LORD has avenged my lord the king this day on Saul and on his offspring.”

2 Samuel 4:9 But David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, “As the LORD lives, who has redeemed my life out of every adversity,

2 Samuel 4:10 when one told me, `Behold, Saul is dead,’ and thought he was bringing good news, I seized him and slew him at Ziklag, which was the reward I gave him for his news.

2 Samuel 4:11 How much more, when wicked men have slain a righteous man in his own house upon his bed, shall I not now require his blood at your hand, and destroy you from the earth?”

2 Samuel 4:12 And David commanded his young men, and they killed them, and cut off their hands and feet, and hanged them beside the pool at Hebron. But they took the head of Ishbosheth, and buried it in the tomb of Abner at Hebron.

2 Samuel 5:1 Then all the tribes of Israel came to David at Hebron, and said, “Behold, we are your bone and flesh.

2 Samuel 5:2 In times past, when Saul was king over us, it was you that led out and brought in Israel; and the LORD said to you, `You shall be shepherd of my people Israel, and you shall be prince over Israel.’”

2 Samuel 5:3 So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel.

2 Samuel 5:4 David was thirty years old when he began to reign, and he reigned forty years.

2 Samuel 5:5 At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

2 Samuel 5:6 And the king and his men went to Jerusalem against the Jebusites, the inhabitants of the land, who said to David, “You will not come in here, but the blind and the lame will ward you off”—thinking, “David cannot come in here.”

2 Samuel 5:7 Nevertheless David took the stronghold of Zion, that is, the city of David.

2 Samuel 5:8 And David said on that day, “Whoever would smite the Jebusites, let him get up the water shaft to attack the lame and the blind, who are hated by David’s soul.” Therefore it is said, “The blind and the lame shall not come into the house.”

2 Samuel 5:9 And David dwelt in the stronghold, and called it the city of David. And David built the city round about from the Millo inward.

2 Samuel 5:10 And David became greater and greater, for the LORD, the God of hosts, was with him.

2 Samuel 5:11 And Hiram king of Tyre sent messengers to David, and cedar trees, also carpenters and masons who built David a house.

2 Samuel 5:12 And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for the sake of his people Israel.

2 Samuel 5:13 And David took more concubines and wives from Jerusalem, after he came from Hebron; and more sons and daughters were born to David.

2 Samuel 5:14 And these are the names of those who were born to him in Jerusalem: Shammua, Shobab, Nathan, Solomon,

2 Samuel 5:15 Ibhar, Elishua, Nepheg, Japhia,

2 Samuel 5:16 Elishama, Eliada, and Eliphelet.

2 Samuel 5:17 When the Philistines heard that David had been anointed king over Israel, all the Philistines went up in search of David; but David heard of it and went down to the stronghold.

2 Samuel 5:18 Now the Philistines had come and spread out in the valley of Rephaim.

2 Samuel 5:19 And David inquired of the LORD, “Shall I go up against the Philistines? Wilt thou give them into my hand?” And the LORD said to David, “Go up; for I will certainly give the Philistines into your hand.”

2 Samuel 5:20 And David came to Baalperazim, and David defeated them there; and he said, “The LORD has broken through my enemies

before me, like a bursting flood.” Therefore the name of that place is called Baalperazim.

2 Samuel 5:21 And the Philistines left their idols there, and David and his men carried them away.

2 Samuel 5:22 And the Philistines came up yet again, and spread out in the valley of Rephaim.

2 Samuel 5:23 And when David inquired of the LORD, he said, “You shall not go up; go around to their rear, and come upon them opposite the balsam trees.

2 Samuel 5:24 And when you hear the sound of marching in the tops of the balsam trees, then bestir yourself; for then the LORD has gone out before you to smite the army of the Philistines.”

2 Samuel 5:25 And David did as the LORD commanded him, and smote the Philistines from Geba to Gezer.

2 Samuel 6:1 David again gathered all the chosen men of Israel, thirty thousand.

2 Samuel 6:2 And David arose and went with all the people who were with him from Baalejudah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who sits enthroned on the cherubim.

2 Samuel 6:3 And they carried the ark of God upon a new cart, and brought it out of the house of Abinadab which was on the hill; and Uzzah and Ahio, the sons of Abinadab, were driving the new cart

2 Samuel 6:4 with the ark of God; and Ahio went before the ark.

2 Samuel 6:5 And David and all the house of Israel were making merry before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

2 Samuel 6:6 And when they came to the threshing floor of Nacon, Uzzah put out his hand to the ark of God and took hold of it, for the oxen stumbled.

2 Samuel 6:7 And the anger of the LORD was kindled against Uzzah; and God smote him there because he put forth his hand to the ark; and he died there beside the ark of God.

2 Samuel 6:8 And David was angry because the LORD had broken forth upon Uzzah; and that place is called Perezuzzah, to this day.

2 Samuel 6:9 And David was afraid of the LORD that day; and he said, “How can the ark of the LORD come to me?”

2 Samuel 6:10 So David was not willing to take the ark of the LORD into the city of David; but David took it aside to the house of Obededom the Gittite.

2 Samuel 6:11 And the ark of the LORD remained in the house of Obededom the Gittite three months; and the LORD blessed Obededom and all his household.

2 Samuel 6:12 And it was told King David, “The LORD has blessed the household of Obededom and all that belongs to him, because of the ark of God.” So David went and brought up the ark of God from the house of Obededom to the city of David with rejoicing;

2 Samuel 6:13 and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling.

2 Samuel 6:14 And David danced before the LORD with all his might; and David was girded with a linen ephod.

2 Samuel 6:15 So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the horn.

2 Samuel 6:16 As the ark of the LORD came into the city of David, Michal the daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

2 Samuel 6:17 And they brought in the ark of the LORD, and set it in its place, inside the tent which David had pitched for it; and David offered burnt offerings and peace offerings before the LORD.

2 Samuel 6:18 And when David had finished offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD of hosts,

2 Samuel 6:19 and distributed among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people departed, each to his house.

2 Samuel 6:20 And David returned to bless his household. But Michal the daughter of Saul came out to meet David, and said, “How the king of Israel honored himself today, uncovering himself today before the eyes of his servants’ maids, as one of the vulgar fellows shamelessly uncovers himself!”

2 Samuel 6:21 And David said to Michal, “It was before the LORD, who chose me above your father, and above all his house, to appoint me as prince over Israel, the people of the LORD—and I will make merry before the LORD.

2 Samuel 6:22 I will make myself yet more contemptible than this, and I will be abased in your eyes; but by the maids of whom you have spoken, by them I shall be held in honor.”

2 Samuel 6:23 And Michal the daughter of Saul had no child to the day of her death.

2 Samuel 7:1 Now when the king dwelt in his house, and the LORD had given him rest from all his enemies round about,

2 Samuel 7:2 the king said to Nathan the prophet, “See now, I dwell in a house of cedar, but the ark of God dwells in a tent.”

2 Samuel 7:3 And Nathan said to the king, “Go, do all that is in your heart; for the LORD is with you.”

2 Samuel 7:4 But that same night the word of the LORD came to Nathan,

2 Samuel 7:5 “Go and tell my servant David, `Thus says the LORD: Would you build me a house to dwell in?

2 Samuel 7:6 I have not dwelt in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling.

2 Samuel 7:7 In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?”‘

2 Samuel 7:8 Now therefore thus you shall say to my servant David, `Thus says the LORD of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel;

2 Samuel 7:9 and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth.

2 Samuel 7:10 And I will appoint a place for my people Israel, and will plant them, that they may dwell in their own place, and be disturbed no more; and violent men shall afflict them no more, as formerly,

2 Samuel 7:11 from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house.

2 Samuel 7:12 When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom.

2 Samuel 7:13 He shall build a house for my name, and I will establish the throne of his kingdom for ever.

2 Samuel 7:14 I will be his father, and he shall be my son. When he commits iniquity, I will chasten him with the rod of men, with the stripes of the sons of men;

2 Samuel 7:15 but I will not take my steadfast love from him, as I took it from Saul, whom I put away from before you.

2 Samuel 7:16 And your house and your kingdom shall be made sure for ever before me; your throne shall be established for ever.’”

2 Samuel 7:17 In accordance with all these words, and in accordance with all this vision, Nathan spoke to David.

2 Samuel 7:18 Then King David went in and sat before the LORD, and said, “Who am I, O Lord GOD, and what is my house, that thou hast brought me thus far?

2 Samuel 7:19 And yet this was a small thing in thy eyes, O Lord GOD; thou hast spoken also of thy servant’s house for a great while to come, and hast shown me future generations, O Lord GOD!

2 Samuel 7:20 And what more can David say to thee? For thou knowest thy servant, O Lord GOD!

2 Samuel 7:21 Because of thy promise, and according to thy own heart, thou hast wrought all this greatness, to make thy servant know it.

2 Samuel 7:22 Therefore thou art great, O LORD God; for there is none like thee, and there is no God besides thee, according to all that we have heard with our ears.

2 Samuel 7:23 What other nation on earth is like thy people Israel, whom God went to redeem to be his people, making himself a name, and doing for them great and terrible things, by driving out before his people a nation and its gods?

2 Samuel 7:24 And thou didst establish for thyself thy people Israel to be thy people for ever; and thou, O LORD, didst become their God.

2 Samuel 7:25 And now, O LORD God, confirm for ever the word which thou hast spoken concerning thy servant and concerning his house, and do as thou hast spoken;

2 Samuel 7:26 and thy name will be magnified for ever, saying, `The LORD of hosts is God over Israel,’ and the house of thy servant David will be established before thee.

2 Samuel 7:27 For thou, O LORD of hosts, the God of Israel, hast made this revelation to thy servant, saying, `I will build you a house’; therefore thy servant has found courage to pray this prayer to thee.

2 Samuel 7:28 And now, O Lord GOD, thou art God, and thy words are true, and thou hast promised this good thing to thy servant;

2 Samuel 7:29 now therefore may it please thee to bless the house of thy servant, that it may continue for ever before thee; for thou, O Lord GOD, hast spoken, and with thy blessing shall the house of thy servant be blessed for ever.”

2 Samuel 8:1 After this David defeated the Philistines and subdued them, and David took Methegammah out of the hand of the Philistines.

2 Samuel 8:2 And he defeated Moab, and measured them with a line, making them lie down on the ground; two lines he measured to be put to death, and one full line to be spared. And the Moabites became servants to David and brought tribute.

2 Samuel 8:3 David also defeated Hadadezer the son of Rehob, king of Zobah, as he went to restore his power at the river Euphrates.

2 Samuel 8:4 And David took from him a thousand and seven hundred horsemen, and twenty thousand foot soldiers; and David hamstrung all the chariot horses, but left enough for a hundred chariots.

2 Samuel 8:5 And when the Syrians of Damascus came to help Hadadezer king of Zobah, David slew twenty-two thousand men of the Syrians.

2 Samuel 8:6 Then David put garrisons in Aram of Damascus; and the Syrians became servants to David and brought tribute. And the LORD gave victory to David wherever he went.

2 Samuel 8:7 And David took the shields of gold which were carried by the servants of Hadadezer, and brought them to Jerusalem.

2 Samuel 8:8 And from Betah and from Berothai, cities of Hadadezer, King David took very much bronze.

2 Samuel 8:9 When Toi king of Hamath heard that David had defeated the whole army of Hadadezer,

2 Samuel 8:10 Toi sent his son Joram to King David, to greet him, and to congratulate him because he had fought against Hadadezer and defeated him; for Hadadezer had often been at war with Toi. And Joram brought with him articles of silver, of gold, and of bronze;

2 Samuel 8:11 these also King David dedicated to the LORD, together with the silver and gold which he dedicated from all the nations he subdued,

2 Samuel 8:12 from Edom, Moab, the Ammonites, the Philistines, Amalek, and from the spoil of Hadadezer the son of Rehob, king of Zobah.

2 Samuel 8:13 And David won a name for himself. When he returned, he slew eighteen thousand Edomites in the Valley of Salt.

2 Samuel 8:14 And he put garrisons in Edom; throughout all Edom he put garrisons, and all the Edomites became David’s servants. And the LORD gave victory to David wherever he went.

2 Samuel 8:15 So David reigned over all Israel; and David administered justice and equity to all his people.

2 Samuel 8:16 And Joab the son of Zeruiah was over the army; and Jehoshaphat the son of Ahilud was recorder;

2 Samuel 8:17 and Zadok the son of Ahitub and Ahimelech the son of Abiathar were priests; and Seraiah was secretary;

2 Samuel 8:18 and Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and David’s sons were priests.

2 Samuel 9:1 And David said, “Is there still any one left of the house of Saul, that I may show him kindness for Jonathan’s sake?”

2 Samuel 9:2 Now there was a servant of the house of Saul whose name was Ziba, and they called him to David; and the king said to him, “Are you Ziba?” And he said, “Your servant is he.”

2 Samuel 9:3 And the king said, “Is there not still some one of the house of Saul, that I may show the kindness of God to him?” Ziba said to the king, “There is still a son of Jonathan; he is crippled in his feet.”

2 Samuel 9:4 The king said to him, “Where is he?” And Ziba said to the king, “He is in the house of Machir the son of Ammiel, at Lodebar.”

2 Samuel 9:5 Then King David sent and brought him from the house of Machir the son of Ammiel, at Lodebar.

2 Samuel 9:6 And Mephibosheth the son of Jonathan, son of Saul, came to David, and fell on his face and did obeisance. And David said, “Mephibosheth!” And he answered, “Behold, your servant.”

2 Samuel 9:7 And David said to him, “Do not fear; for I will show you kindness for the sake of your father Jonathan, and I will restore to you all the land of Saul your father; and you shall eat at my table always.”

2 Samuel 9:8 And he did obeisance, and said, “What is your servant, that you should look upon a dead dog such as I?”

2 Samuel 9:9 Then the king called Ziba, Saul’s servant, and said to him, “All that belonged to Saul and to all his house I have given to your master’s son.

2 Samuel 9:10 And you and your sons and your servants shall till the land for him, and shall bring in the produce, that your master’s son may have bread to eat; but Mephibosheth your master’s son shall always eat at my table.” Now Ziba had fifteen sons and twenty servants.

2 Samuel 9:11 Then Ziba said to the king, “According to all that my lord the king commands his servant, so will your servant do.” So Mephibosheth ate at David’s table, like one of the king’s sons.

2 Samuel 9:12 And Mephibosheth had a young son, whose name was Mica. And all who dwelt in Ziba’s house became Mephibosheth’s servants.

2 Samuel 9:13 So Mephibosheth dwelt in Jerusalem; for he ate always at the king’s table. Now he was lame in both his feet.

2 Samuel 10:1 After this the king of the Ammonites died, and Hanun his son reigned in his stead.

2 Samuel 10:2 And David said, “I will deal loyally with Hanun the son of Nahash, as his father dealt loyally with me.” So David sent by his servants to console him concerning his father. And David’s servants came into the land of the Ammonites.

2 Samuel 10:3 But the princes of the Ammonites said to Hanun their lord, “Do you think, because David has sent comforters to you, that he is honoring your father? Has not David sent his servants to you to search the city, and to spy it out, and to overthrow it?”

2 Samuel 10:4 So Hanun took David's servants, and shaved off half the beard of each, and cut off their garments in the middle, at their hips, and sent them away.

2 Samuel 10:5 When it was told David, he sent to meet them, for the men were greatly ashamed. And the king said, "Remain at Jericho until your beards have grown, and then return."

2 Samuel 10:6 When the Ammonites saw that they had become odious to David, the Ammonites sent and hired the Syrians of Bethrehob, and the Syrians of Zobah, twenty thousand foot soldiers, and the king of Maacah with a thousand men, and the men of Tob, twelve thousand men.

2 Samuel 10:7 And when David heard of it, he sent Joab and all the host of the mighty men.

2 Samuel 10:8 And the Ammonites came out and drew up in battle array at the entrance of the gate; and the Syrians of Zobah and of Rehob, and the men of Tob and Maacah, were by themselves in the open country.

2 Samuel 10:9 When Joab saw that the battle was set against him both in front and in the rear, he chose some of the picked men of Israel, and arrayed them against the Syrians;

2 Samuel 10:10 the rest of his men he put in the charge of Abishai his brother, and he arrayed them against the Ammonites.

2 Samuel 10:11 And he said, "If the Syrians are too strong for me, then you shall help me; but if the Ammonites are too strong for you, then I will come and help you.

2 Samuel 10:12 Be of good courage, and let us play the man for our people, and for the cities of our God; and may the LORD do what seems good to him."

2 Samuel 10:13 So Joab and the people who were with him drew near to battle against the Syrians; and they fled before him.

2 Samuel 10:14 And when the Ammonites saw that the Syrians fled, they likewise fled before Abishai, and entered the city. Then Joab returned from fighting against the Ammonites, and came to Jerusalem.

2 Samuel 10:15 But when the Syrians saw that they had been defeated by Israel, they gathered themselves together.

2 Samuel 10:16 And Hadadezer sent, and brought out the Syrians who were beyond the Euphrates; and they came to Helam, with Shobach the commander of the army of Hadadezer at their head.

2 Samuel 10:17 And when it was told David, he gathered all Israel together, and crossed the Jordan, and came to Helam. And the Syrians arrayed themselves against David, and fought with him.

2 Samuel 10:18 And the Syrians fled before Israel; and David slew of the Syrians the men of seven hundred chariots, and forty thousand

horsemen, and wounded Shobach the commander of their army, so that he died there.

2 Samuel 10:19 And when all the kings who were servants of Hadadezer saw that they had been defeated by Israel, they made peace with Israel, and became subject to them. So the Syrians feared to help the Ammonites any more.

2 Samuel 11:1 In the spring of the year, the time when kings go forth to battle, David sent Joab, and his servants with him, and all Israel; and they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

2 Samuel 11:2 It happened, late one afternoon, when David arose from his couch and was walking upon the roof of the king's house, that he saw from the roof a woman bathing; and the woman was very beautiful.

2 Samuel 11:3 And David sent and inquired about the woman. And one said, "Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?"

2 Samuel 11:4 So David sent messengers, and took her; and she came to him, and he lay with her. (Now she was purifying herself from her uncleanness.) Then she returned to her house.

2 Samuel 11:5 And the woman conceived; and she sent and told David, "I am with child."

2 Samuel 11:6 So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David.

2 Samuel 11:7 When Uriah came to him, David asked how Joab was doing, and how the people fared, and how the war prospered.

2 Samuel 11:8 Then David said to Uriah, "Go down to your house, and wash your feet." And Uriah went out of the king's house, and there followed him a present from the king.

2 Samuel 11:9 But Uriah slept at the door of the king's house with all the servants of his lord, and did not go down to his house.

2 Samuel 11:10 When they told David, "Uriah did not go down to his house," David said to Uriah, "Have you not come from a journey? Why did you not go down to your house?"

2 Samuel 11:11 Uriah said to David, "The ark and Israel and Judah dwell in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do this thing."

2 Samuel 11:12 Then David said to Uriah, "Remain here today also, and tomorrow I will let you depart." So Uriah remained in Jerusalem that day, and the next.

2 Samuel 11:13 And David invited him, and he ate in his presence and drank, so that he made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

2 Samuel 11:14 In the morning David wrote a letter to Joab, and sent it by the hand of Uriah.

2 Samuel 11:15 In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, that he may be struck down, and die.”

2 Samuel 11:16 And as Joab was besieging the city, he assigned Uriah to the place where he knew there were valiant men.

2 Samuel 11:17 And the men of the city came out and fought with Joab; and some of the servants of David among the people fell. Uriah the Hittite was slain also.

2 Samuel 11:18 Then Joab sent and told David all the news about the fighting;

2 Samuel 11:19 and he instructed the messenger, “When you have finished telling all the news about the fighting to the king,

2 Samuel 11:20 then, if the king’s anger rises, and if he says to you, `Why did you go so near the city to fight? Did you not know that they would shoot from the wall?

2 Samuel 11:21 Who killed Abimelech the son of Jerubbesheth? Did not a woman cast an upper millstone upon him from the wall, so that he died at Thebez? Why did you go so near the wall?’ then you shall say, `Your servant Uriah the Hittite is dead also.’”

2 Samuel 11:22 So the messenger went, and came and told David all that Joab had sent him to tell.

2 Samuel 11:23 The messenger said to David, “The men gained an advantage over us, and came out against us in the field; but we drove them back to the entrance of the gate.

2 Samuel 11:24 Then the archers shot at your servants from the wall; some of the king’s servants are dead; and your servant Uriah the Hittite is dead also.”

2 Samuel 11:25 David said to the messenger, “Thus shall you say to Joab, `Do not let this matter trouble you, for the sword devours now one and now another; strengthen your attack upon the city, and overthrow it.’ And encourage him.”

2 Samuel 11:26 When the wife of Uriah heard that Uriah her husband was dead, she made lamentation for her husband.

2 Samuel 11:27 And when the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD.

2 Samuel 12:1 And the LORD sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor.

2 Samuel 12:2 The rich man had very many flocks and herds;

2 Samuel 12:3 but the poor man had nothing but one little ewe lamb, which he had bought. And he brought it up, and it grew up with him and with his children; it used to eat of his morsel, and drink from his cup, and lie in his bosom, and it was like a daughter to him.

2 Samuel 12:4 Now there came a traveler to the rich man, and he was unwilling to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared it for the man who had come to him.”

2 Samuel 12:5 Then David’s anger was greatly kindled against the man; and he said to Nathan, “As the LORD lives, the man who has done this deserves to die;

2 Samuel 12:6 and he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

2 Samuel 12:7 Nathan said to David, “You are the man. Thus says the LORD, the God of Israel, `I anointed you king over Israel, and I delivered you out of the hand of Saul;

2 Samuel 12:8 and I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if this were too little, I would add to you as much more.

2 Samuel 12:9 Why have you despised the word of the LORD, to do what is evil in his sight? You have smitten Uriah the Hittite with the sword, and have taken his wife to be your wife, and have slain him with the sword of the Ammonites.

2 Samuel 12:10 Now therefore the sword shall never depart from your house, because you have despised me, and have taken the wife of Uriah the Hittite to be your wife.’

2 Samuel 12:11 Thus says the LORD, `Behold, I will raise up evil against you out of your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this sun.

2 Samuel 12:12 For you did it secretly; but I will do this thing before all Israel, and before the sun.’”

2 Samuel 12:13 David said to Nathan, “I have sinned against the LORD.” And Nathan said to David, “The LORD also has put away your sin; you shall not die.

2 Samuel 12:14 Nevertheless, because by this deed you have utterly scorned the LORD, the child that is born to you shall die.”

2 Samuel 12:15 Then Nathan went to his house. And the LORD struck the child that Uriah’s wife bore to David, and it became sick.

2 Samuel 12:16 David therefore besought God for the child; and David fasted, and went in and lay all night upon the ground.

2 Samuel 12:17 And the elders of his house stood beside him, to raise him from the ground; but he would not, nor did he eat food with them.

2 Samuel 12:18 On the seventh day the child died. And the servants of David feared to tell him that the child was dead; for they said, "Behold, while the child was yet alive, we spoke to him, and he did not listen to us; how then can we say to him the child is dead? He may do himself some harm."

2 Samuel 12:19 But when David saw that his servants were whispering together, David perceived that the child was dead; and David said to his servants, "Is the child dead?" They said, "He is dead."

2 Samuel 12:20 Then David arose from the earth, and washed, and anointed himself, and changed his clothes; and he went into the house of the LORD, and worshiped; he then went to his own house; and when he asked, they set food before him, and he ate.

2 Samuel 12:21 Then his servants said to him, "What is this thing that you have done? You fasted and wept for the child while it was alive; but when the child died, you arose and ate food."

2 Samuel 12:22 He said, "While the child was still alive, I fasted and wept; for I said, `Who knows whether the LORD will be gracious to me, that the child may live?'

2 Samuel 12:23 But now he is dead; why should I fast? Can I bring him back again? I shall go to him, but he will not return to me."

2 Samuel 12:24 Then David comforted his wife, Bathsheba, and went in to her, and lay with her; and she bore a son, and he called his name Solomon. And the LORD loved him,

2 Samuel 12:25 and sent a message by Nathan the prophet; so he called his name Jedidiah, because of the LORD.

2 Samuel 12:26 Now Joab fought against Rabbah of the Ammonites, and took the royal city.

2 Samuel 12:27 And Joab sent messengers to David, and said, "I have fought against Rabbah; moreover, I have taken the city of waters.

2 Samuel 12:28 Now, then, gather the rest of the people together, and encamp against the city, and take it; lest I take the city, and it be called by my name."

2 Samuel 12:29 So David gathered all the people together and went to Rabbah, and fought against it and took it.

2 Samuel 12:30 And he took the crown of their king from his head; the weight of it was a talent of gold, and in it was a precious stone; and it was placed on David's head. And he brought forth the spoil of the city, a very great amount.

2 Samuel 12:31 And he brought forth the people who were in it, and set them to labor with saws and iron picks and iron axes, and made them toil at the brickkilns; and thus he did to all the cities of the Ammonites. Then David and all the people returned to Jerusalem.

2 Samuel 13:1 Now Absalom, David’s son, had a beautiful sister, whose name was Tamar; and after a time Amnon, David’s son, loved her.

2 Samuel 13:2 And Amnon was so tormented that he made himself ill because of his sister Tamar; for she was a virgin, and it seemed impossible to Amnon to do anything to her.

2 Samuel 13:3 But Amnon had a friend, whose name was Jonadab, the son of Shimeah, David’s brother; and Jonadab was a very crafty man.

2 Samuel 13:4 And he said to him, “O son of the king, why are you so haggard morning after morning? Will you not tell me?” Amnon said to him, “I love Tamar, my brother Absalom’s sister.”

2 Samuel 13:5 Jonadab said to him, “Lie down on your bed, and pretend to be ill; and when your father comes to see you, say to him, `Let my sister Tamar come and give me bread to eat, and prepare the food in my sight, that I may see it, and eat it from her hand.’”

2 Samuel 13:6 So Amnon lay down, and pretended to be ill; and when the king came to see him, Amnon said to the king, “Pray let my sister Tamar come and make a couple of cakes in my sight, that I may eat from her hand.”

2 Samuel 13:7 Then David sent home to Tamar, saying, “Go to your brother Amnon’s house, and prepare food for him.”

2 Samuel 13:8 So Tamar went to her brother Amnon’s house, where he was lying down. And she took dough, and kneaded it, and made cakes in his sight, and baked the cakes.

2 Samuel 13:9 And she took the pan and emptied it out before him, but he refused to eat. And Amnon said, “Send out every one from me.” So every one went out from him.

2 Samuel 13:10 Then Amnon said to Tamar, “Bring the food into the chamber, that I may eat from your hand.” And Tamar took the cakes she had made, and brought them into the chamber to Amnon her brother.

2 Samuel 13:11 But when she brought them near him to eat, he took hold of her, and said to her, “Come, lie with me, my sister.”

2 Samuel 13:12 She answered him, “No, my brother, do not force me; for such a thing is not done in Israel; do not do this wanton folly.

2 Samuel 13:13 As for me, where could I carry my shame? And as for you, you would be as one of the wanton fools in Israel. Now therefore, I pray you, speak to the king; for he will not withhold me from you.”

2 Samuel 13:14 But he would not listen to her; and being stronger than she, he forced her, and lay with her.

2 Samuel 13:15 Then Amnon hated her with very great hatred; so that the hatred with which he hated her was greater than the love with which he had loved her. And Amnon said to her, “Arise, be gone.”

2 Samuel 13:16 But she said to him, “No, my brother; for this wrong in sending me away is greater than the other which you did to me.” But he would not listen to her.

2 Samuel 13:17 He called the young man who served him and said, “Put this woman out of my presence, and bolt the door after her.”

2 Samuel 13:18 Now she was wearing a long robe with sleeves; for thus were the virgin daughters of the king clad of old. So his servant put her out, and bolted the door after her.

2 Samuel 13:19 And Tamar put ashes on her head, and rent the long robe which she wore; and she laid her hand on her head, and went away, crying aloud as she went.

2 Samuel 13:20 And her brother Absalom said to her, “Has Amnon your brother been with you? Now hold your peace, my sister; he is your brother; do not take this to heart.” So Tamar dwelt, a desolate woman, in her brother Absalom’s house.

2 Samuel 13:21 When King David heard of all these things, he was very angry.

2 Samuel 13:22 But Absalom spoke to Amnon neither good nor bad; for Absalom hated Amnon, because he had forced his sister Tamar.

2 Samuel 13:23 After two full years Absalom had sheepshearers at Baalhazor, which is near Ephraim, and Absalom invited all the king’s sons.

2 Samuel 13:24 And Absalom came to the king, and said, “Behold, your servant has sheepshearers; pray let the king and his servants go with your servant.”

2 Samuel 13:25 But the king said to Absalom, “No, my son, let us not all go, lest we be burdensome to you.” He pressed him, but he would not go but gave him his blessing.

2 Samuel 13:26 Then Absalom said, “If not, pray let my brother Amnon go with us.” And the king said to him, “Why should he go with you?”

2 Samuel 13:27 But Absalom pressed him until he let Amnon and all the king’s sons go with him.

2 Samuel 13:28 Then Absalom commanded his servants, “Mark when Amnon’s heart is merry with wine, and when I say to you, `Strike Amnon,’ then kill him. Fear not; have I not commanded you? Be courageous and be valiant.”

2 Samuel 13:29 So the servants of Absalom did to Amnon as Absalom had commanded. Then all the king’s sons arose, and each mounted his mule and fled.

2 Samuel 13:30 While they were on the way, tidings came to David, “Absalom has slain all the king’s sons, and not one of them is left.”

2 Samuel 13:31 Then the king arose, and rent his garments, and lay on the earth; and all his servants who were standing by rent their garments.

2 Samuel 13:32 But Jonadab the son of Shimeah, David’s brother, said, “Let not my lord suppose that they have killed all the young men the king’s sons, for Amnon alone is dead, for by the command of Absalom this has been determined from the day he forced his sister Tamar.

2 Samuel 13:33 Now therefore let not my lord the king so take it to heart as to suppose that all the king’s sons are dead; for Amnon alone is dead.”

2 Samuel 13:34 But Absalom fled. And the young man who kept the watch lifted up his eyes, and looked, and behold, many people were coming from the Horonaim road by the side of the mountain.

2 Samuel 13:35 And Jonadab said to the king, “Behold, the king’s sons have come; as your servant said, so it has come about.”

2 Samuel 13:36 And as soon as he had finished speaking, behold, the king’s sons came, and lifted up their voice and wept; and the king also and all his servants wept very bitterly.

2 Samuel 13:37 But Absalom fled, and went to Talmai the son of Ammihud, king of Geshur. And David mourned for his son day after day.

2 Samuel 13:38 So Absalom fled, and went to Geshur, and was there three years.

2 Samuel 13:39 And the spirit of the king longed to go forth to Absalom; for he was comforted about Amnon, seeing he was dead.

2 Samuel 14:1 Now Joab the son of Zeruiah perceived that the king’s heart went out to Absalom.

2 Samuel 14:2 And Joab sent to Tekoa, and fetched from there a wise woman, and said to her, “Pretend to be a mourner, and put on mourning garments; do not anoint yourself with oil, but behave like a woman who has been mourning many days for the dead;

2 Samuel 14:3 and go to the king, and speak thus to him.” So Joab put the words in her mouth.

2 Samuel 14:4 When the woman of Tekoa came to the king, she fell on her face to the ground, and did obeisance, and said, “Help, O king.”

2 Samuel 14:5 And the king said to her, “What is your trouble?” She answered, “Alas, I am a widow; my husband is dead.

2 Samuel 14:6 And your handmaid had two sons, and they quarreled with one another in the field; there was no one to part them, and one struck the other and killed him.

2 Samuel 14:7 And now the whole family has risen against your handmaid, and they say, `Give up the man who struck his brother, that we may kill him for the life of his brother whom he slew'; and so they would destroy the heir also. Thus they would quench my coal which is left, and leave to my husband neither name nor remnant upon the face of the earth."

2 Samuel 14:8 Then the king said to the woman, "Go to your house, and I will give orders concerning you."

2 Samuel 14:9 And the woman of Tekoa said to the king, "On me be the guilt, my lord the king, and on my father's house; let the king and his throne be guiltless."

2 Samuel 14:10 The king said, "If any one says anything to you, bring him to me, and he shall never touch you again."

2 Samuel 14:11 Then she said, "Pray let the king invoke the LORD your God, that the avenger of blood slay no more, and my son be not destroyed." He said, "As the LORD lives, not one hair of your son shall fall to the ground."

2 Samuel 14:12 Then the woman said, "Pray let your handmaid speak a word to my lord the king." He said, "Speak."

2 Samuel 14:13 And the woman said, "Why then have you planned such a thing against the people of God? For in giving this decision the king convicts himself, inasmuch as the king does not bring his banished one home again.

2 Samuel 14:14 We must all die, we are like water spilt on the ground, which cannot be gathered up again; but God will not take away the life of him who devises means not to keep his banished one an outcast.

2 Samuel 14:15 Now I have come to say this to my lord the king because the people have made me afraid; and your handmaid thought, `I will speak to the king; it may be that the king will perform the request of his servant.

2 Samuel 14:16 For the king will hear, and deliver his servant from the hand of the man who would destroy me and my son together from the heritage of God.'

2 Samuel 14:17 And your handmaid thought, `The word of my lord the king will set me at rest'; for my lord the king is like the angel of God to discern good and evil. The LORD your God be with you!"

2 Samuel 14:18 Then the king answered the woman, "Do not hide from me anything I ask you." And the woman said, "Let my lord the king speak."

2 Samuel 14:19 The king said, "Is the hand of Joab with you in all this?" The woman answered and said, "As surely as you live, my lord the king, one cannot turn to the right hand or to the left from anything that

my lord the king has said. It was your servant Joab who bade me; it was he who put all these words in the mouth of your handmaid.

2 Samuel 14:20 In order to change the course of affairs your servant Joab did this. But my lord has wisdom like the wisdom of the angel of God to know all things that are on the earth.”

2 Samuel 14:21 Then the king said to Joab, “Behold now, I grant this; go, bring back the young man Absalom.”

2 Samuel 14:22 And Joab fell on his face to the ground, and did obeisance, and blessed the king; and Joab said, “Today your servant knows that I have found favor in your sight, my lord the king, in that the king has granted the request of his servant.”

2 Samuel 14:23 So Joab arose and went to Geshur, and brought Absalom to Jerusalem.

2 Samuel 14:24 And the king said, “Let him dwell apart in his own house; he is not to come into my presence.” So Absalom dwelt apart in his own house, and did not come into the king’s presence.

2 Samuel 14:25 Now in all Israel there was no one so much to be praised for his beauty as Absalom; from the sole of his foot to the crown of his head there was no blemish in him.

2 Samuel 14:26 And when he cut the hair of his head (for at the end of every year he used to cut it; when it was heavy on him, he cut it), he weighed the hair of his head, two hundred shekels by the king’s weight.

2 Samuel 14:27 There were born to Absalom three sons, and one daughter whose name was Tamar; she was a beautiful woman.

2 Samuel 14:28 So Absalom dwelt two full years in Jerusalem, without coming into the king’s presence.

2 Samuel 14:29 Then Absalom sent for Joab, to send him to the king; but Joab would not come to him. And he sent a second time, but Joab would not come.

2 Samuel 14:30 Then he said to his servants, “See, Joab’s field is next to mine, and he has barley there; go and set it on fire.” So Absalom’s servants set the field on fire.

2 Samuel 14:31 Then Joab arose and went to Absalom at his house, and said to him, “Why have your servants set my field on fire?”

2 Samuel 14:32 Absalom answered Joab, “Behold, I sent word to you, `Come here, that I may send you to the king, to ask, “Why have I come from Geshur? It would be better for me to be there still.” Now therefore let me go into the presence of the king; and if there is guilt in me, let him kill me.’”

2 Samuel 14:33 Then Joab went to the king, and told him; and he summoned Absalom. So he came to the king, and bowed himself on his face to the ground before the king; and the king kissed Absalom.

2 Samuel 15:1 After this Absalom got himself a chariot and horses, and fifty men to run before him.

2 Samuel 15:2 And Absalom used to rise early and stand beside the way of the gate; and when any man had a suit to come before the king for judgment, Absalom would call to him, and say, “From what city are you?” And when he said, “Your servant is of such and such a tribe in Israel,”

2 Samuel 15:3 Absalom would say to him, “See, your claims are good and right; but there is no man deputed by the king to hear you.”

2 Samuel 15:4 Absalom said moreover, “Oh that I were judge in the land! Then every man with a suit or cause might come to me, and I would give him justice.”

2 Samuel 15:5 And whenever a man came near to do obeisance to him, he would put out his hand, and take hold of him, and kiss him.

2 Samuel 15:6 Thus Absalom did to all of Israel who came to the king for judgment; so Absalom stole the hearts of the men of Israel.

2 Samuel 15:7 And at the end of four years Absalom said to the king, “Pray let me go and pay my vow, which I have vowed to the LORD, in Hebron.

2 Samuel 15:8 For your servant vowed a vow while I dwelt at Geshur in Aram, saying, `If the LORD will indeed bring me back to Jerusalem, then I will offer worship to the LORD.’”

2 Samuel 15:9 The king said to him, “Go in peace.” So he arose, and went to Hebron.

2 Samuel 15:10 But Absalom sent secret messengers throughout all the tribes of Israel, saying, “As soon as you hear the sound of the trumpet, then say, `Absalom is king at Hebron!’”

2 Samuel 15:11 With Absalom went two hundred men from Jerusalem who were invited guests, and they went in their simplicity, and knew nothing.

2 Samuel 15:12 And while Absalom was offering the sacrifices, he sent for Ahithophel the Gilonite, David’s counselor, from his city Giloh. And the conspiracy grew strong, and the people with Absalom kept increasing.

2 Samuel 15:13 And a messenger came to David, saying, “The hearts of the men of Israel have gone after Absalom.”

2 Samuel 15:14 Then David said to all his servants who were with him at Jerusalem, “Arise, and let us flee; or else there will be no escape for us from Absalom; go in haste, lest he overtake us quickly, and bring down evil upon us, and smite the city with the edge of the sword.”

2 Samuel 15:15 And the king’s servants said to the king, “Behold, your servants are ready to do whatever my lord the king decides.”

2 Samuel 15:16 So the king went forth, and all his household after him. And the king left ten concubines to keep the house.

2 Samuel 15:17 And the king went forth, and all the people after him; and they halted at the last house.

2 Samuel 15:18 And all his servants passed by him; and all the Cherethites, and all the Pelethites, and all the six hundred Gittites who had followed him from Gath, passed on before the king.

2 Samuel 15:19 Then the king said to Ittai the Gittite, “Why do you also go with us? Go back, and stay with the king; for you are a foreigner, and also an exile from your home.

2 Samuel 15:20 You came only yesterday, and shall I today make you wander about with us, seeing I go I know not where? Go back, and take your brethren with you; and may the LORD show steadfast love and faithfulness to you.”

2 Samuel 15:21 But Ittai answered the king, “As the LORD lives, and as my lord the king lives, wherever my lord the king shall be, whether for death or for life, there also will your servant be.”

2 Samuel 15:22 And David said to Ittai, “Go then, pass on.” So Ittai the Gittite passed on, with all his men and all the little ones who were with him.

2 Samuel 15:23 And all the country wept aloud as all the people passed by, and the king crossed the brook Kidron, and all the people passed on toward the wilderness.

2 Samuel 15:24 And Abiathar came up, and lo, Zadok came also, with all the Levites, bearing the ark of the covenant of God; and they set down the ark of God, until the people had all passed out of the city.

2 Samuel 15:25 Then the king said to Zadok, “Carry the ark of God back into the city. If I find favor in the eyes of the LORD, he will bring me back and let me see both it and his habitation;

2 Samuel 15:26 but if he says, `I have no pleasure in you,’ behold, here I am, let him do to me what seems good to him.”

2 Samuel 15:27 The king also said to Zadok the priest, “Look, go back to the city in peace, you and Abiathar, with your two sons, Ahimaaz your son, and Jonathan the son of Abiathar.

2 Samuel 15:28 See, I will wait at the fords of the wilderness, until word comes from you to inform me.”

2 Samuel 15:29 So Zadok and Abiathar carried the ark of God back to Jerusalem; and they remained there.

2 Samuel 15:30 But David went up the ascent of the Mount of Olives, weeping as he went, barefoot and with his head covered; and all the people who were with him covered their heads, and they went up, weeping as they went.

2 Samuel 15:31 And it was told David, “Ahithophel is among the conspirators with Absalom.” And David said, “O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.”

2 Samuel 15:32 When David came to the summit, where God was worshiped, behold, Hushai the Archite came to meet him with his coat rent and earth upon his head.

2 Samuel 15:33 David said to him, “If you go on with me, you will be a burden to me.

2 Samuel 15:34 But if you return to the city, and say to Absalom, `I will be your servant, O king; as I have been your father’s servant in time past, so now I will be your servant,’ then you will defeat for me the counsel of Ahithophel.

2 Samuel 15:35 Are not Zadok and Abiathar the priests with you there? So whatever you hear from the king’s house, tell it to Zadok and Abiathar the priests.

2 Samuel 15:36 Behold, their two sons are with them there, Ahimaaz, Zadok’s son, and Jonathan, Abiathar’s son; and by them you shall send to me everything you hear.”

2 Samuel 15:37 So Hushai, David’s friend, came into the city, just as Absalom was entering Jerusalem.

2 Samuel 16:1 When David had passed a little beyond the summit, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, bearing two hundred loaves of bread, a hundred bunches of raisins, a hundred of summer fruits, and a skin of wine.

2 Samuel 16:2 And the king said to Ziba, “Why have you brought these?” Ziba answered, “The asses are for the king’s household to ride on, the bread and summer fruit for the young men to eat, and the wine for those who faint in the wilderness to drink.”

2 Samuel 16:3 And the king said, “And where is your master’s son?” Ziba said to the king, “Behold, he remains in Jerusalem; for he said, `Today the house of Israel will give me back the kingdom of my father.’”

2 Samuel 16:4 Then the king said to Ziba, “Behold, all that belonged to Mephibosheth is now yours.” And Ziba said, “I do obeisance; let me ever find favor in your sight, my lord the king.”

2 Samuel 16:5 When King David came to Bahurim, there came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera; and as he came he cursed continually.

2 Samuel 16:6 And he threw stones at David, and at all the servants of King David; and all the people and all the mighty men were on his right hand and on his left.

2 Samuel 16:7 And Shimei said as he cursed, “Begone, begone, you man of blood, you worthless fellow!

2 Samuel 16:8 The LORD has avenged upon you all the blood of the house of Saul, in whose place you have reigned; and the LORD has given the kingdom into the hand of your son Absalom. See, your ruin is on you; for you are a man of blood."

2 Samuel 16:9 Then Abishai the son of Zeruiah said to the king, "Why should this dead dog curse my lord the king? Let me go over and take off his head."

2 Samuel 16:10 But the king said, "What have I to do with you, you sons of Zeruiah? If he is cursing because the LORD has said to him, `Curse David,' who then shall say, `Why have you done so?'"

2 Samuel 16:11 And David said to Abishai and to all his servants, "Behold, my own son seeks my life; how much more now may this Benjaminite! Let him alone, and let him curse; for the LORD has bidden him.

2 Samuel 16:12 It may be that the LORD will look upon my affliction, and that the LORD will repay me with good for this cursing of me today."

2 Samuel 16:13 So David and his men went on the road, while Shimei went along on the hillside opposite him and cursed as he went, and threw stones at him and flung dust.

2 Samuel 16:14 And the king, and all the people who were with him, arrived weary at the Jordan; and there he refreshed himself.

2 Samuel 16:15 Now Absalom and all the people, the men of Israel, came to Jerusalem, and Ahithophel with him.

2 Samuel 16:16 And when Hushai the Archite, David's friend, came to Absalom, Hushai said to Absalom, "Long live the king! Long live the king!"

2 Samuel 16:17 And Absalom said to Hushai, "Is this your loyalty to your friend? Why did you not go with your friend?"

2 Samuel 16:18 And Hushai said to Absalom, "No; for whom the LORD and this people and all the men of Israel have chosen, his I will be, and with him I will remain.

2 Samuel 16:19 And again, whom should I serve? Should it not be his son? As I have served your father, so I will serve you."

2 Samuel 16:20 Then Absalom said to Ahithophel, "Give your counsel; what shall we do?"

2 Samuel 16:21 Ahithophel said to Absalom, "Go in to your father's concubines, whom he has left to keep the house; and all Israel will hear that you have made yourself odious to your father, and the hands of all who are with you will be strengthened."

2 Samuel 16:22 So they pitched a tent for Absalom upon the roof; and Absalom went in to his father's concubines in the sight of all Israel.

2 Samuel 16:23 Now in those days the counsel which Ahithophel gave was as if one consulted the oracle of God; so was all the counsel of Ahithophel esteemed, both by David and by Absalom.

2 Samuel 17:1 Moreover Ahithophel said to Absalom, “Let me choose twelve thousand men, and I will set out and pursue David tonight.

2 Samuel 17:2 I will come upon him while he is weary and discouraged, and throw him into a panic; and all the people who are with him will flee. I will strike down the king only,

2 Samuel 17:3 and I will bring all the people back to you as a bride comes home to her husband. You seek the life of only one man, and all the people will be at peace.”

2 Samuel 17:4 And the advice pleased Absalom and all the elders of Israel.

2 Samuel 17:5 Then Absalom said, “Call Hushai the Archite also, and let us hear what he has to say.”

2 Samuel 17:6 And when Hushai came to Absalom, Absalom said to him, “Thus has Ahithophel spoken; shall we do as he advises? If not, you speak.”

2 Samuel 17:7 Then Hushai said to Absalom, “This time the counsel which Ahithophel has given is not good.”

2 Samuel 17:8 Hushai said moreover, “You know that your father and his men are mighty men, and that they are enraged, like a bear robbed of her cubs in the field. Besides, your father is expert in war; he will not spend the night with the people.

2 Samuel 17:9 Behold, even now he has hidden himself in one of the pits, or in some other place. And when some of the people fall at the first attack, whoever hears it will say, `There has been a slaughter among the people who follow Absalom.’

2 Samuel 17:10 Then even the valiant man, whose heart is like the heart of a lion, will utterly melt with fear; for all Israel knows that your father is a mighty man, and that those who are with him are valiant men.

2 Samuel 17:11 But my counsel is that all Israel be gathered to you, from Dan to Beersheba, as the sand by the sea for multitude, and that you go to battle in person.

2 Samuel 17:12 So we shall come upon him in some place where he is to be found, and we shall light upon him as the dew falls on the ground; and of him and all the men with him not one will be left.

2 Samuel 17:13 If he withdraws into a city, then all Israel will bring ropes to that city, and we shall drag it into the valley, until not even a pebble is to be found there.”

2 Samuel 17:14 And Absalom and all the men of Israel said, “The counsel of Hushai the Archite is better than the counsel of Ahithophel.”

For the LORD had ordained to defeat the good counsel of Ahithophel, so that the LORD might bring evil upon Absalom.

2 Samuel 17:15 Then Hushai said to Zadok and Abiathar the priests, “Thus and so did Ahithophel counsel Absalom and the elders of Israel; and thus and so have I counseled.

2 Samuel 17:16 Now therefore send quickly and tell David, `Do not lodge tonight at the fords of the wilderness, but by all means pass over; lest the king and all the people who are with him be swallowed up.'”

2 Samuel 17:17 Now Jonathan and Ahimaaz were waiting at Enrogel; a maidservant used to go and tell them, and they would go and tell King David; for they must not be seen entering the city.

2 Samuel 17:18 But a lad saw them, and told Absalom; so both of them went away quickly, and came to the house of a man at Bahurim, who had a well in his courtyard; and they went down into it.

2 Samuel 17:19 And the woman took and spread a covering over the well’s mouth, and scattered grain upon it; and nothing was known of it.

2 Samuel 17:20 When Absalom’s servants came to the woman at the house, they said, “Where are Ahimaaz and Jonathan?” And the woman said to them, “They have gone over the brook of water.” And when they had sought and could not find them, they returned to Jerusalem.

2 Samuel 17:21 After they had gone, the men came up out of the well, and went and told King David. They said to David, “Arise, and go quickly over the water; for thus and so has Ahithophel counseled against you.”

2 Samuel 17:22 Then David arose, and all the people who were with him, and they crossed the Jordan; by daybreak not one was left who had not crossed the Jordan.

2 Samuel 17:23 When Ahithophel saw that his counsel was not followed, he saddled his ass, and went off home to his own city. And he set his house in order, and hanged himself; and he died, and was buried in the tomb of his father.

2 Samuel 17:24 Then David came to Mahanaim. And Absalom crossed the Jordan with all the men of Israel.

2 Samuel 17:25 Now Absalom had set Amasa over the army instead of Joab. Amasa was the son of a man named Ithra the Ishmaelite, who had married Abigal the daughter of Nahash, sister of Zeruiah, Joab’s mother.

2 Samuel 17:26 And Israel and Absalom encamped in the land of Gilead.

2 Samuel 17:27 When David came to Mahanaim, Shobi the son of Nahash from Rabbah of the Ammonites, and Machir the son of Ammiel from Lodebar, and Barzillai the Gileadite from Rogelim,

2 Samuel 17:28 brought beds, basins, and earthen vessels, wheat, barley, meal, parched grain, beans and lentils,

2 Samuel 17:29 honey and curds and sheep and cheese from the herd, for David and the people with him to eat; for they said, “The people are hungry and weary and thirsty in the wilderness.”

2 Samuel 18:1 Then David mustered the men who were with him, and set over them commanders of thousands and commanders of hundreds.

2 Samuel 18:2 And David sent forth the army, one third under the command of Joab, one third under the command of Abishai the son of Zeruiah, Joab’s brother, and one third under the command of Ittai the Gittite. And the king said to the men, “I myself will also go out with you.”

2 Samuel 18:3 But the men said, “You shall not go out. For if we flee, they will not care about us. If half of us die, they will not care about us. But you are worth ten thousand of us; therefore it is better that you send us help from the city.”

2 Samuel 18:4 The king said to them, “Whatever seems best to you I will do.” So the king stood at the side of the gate, while all the army marched out by hundreds and by thousands.

2 Samuel 18:5 And the king ordered Joab and Abishai and Ittai, “Deal gently for my sake with the young man Absalom.” And all the people heard when the king gave orders to all the commanders about Absalom.

2 Samuel 18:6 So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim.

2 Samuel 18:7 And the men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men.

2 Samuel 18:8 The battle spread over the face of all the country; and the forest devoured more people that day than the sword.

2 Samuel 18:9 And Absalom chanced to meet the servants of David. Absalom was riding upon his mule, and the mule went under the thick branches of a great oak, and his head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

2 Samuel 18:10 And a certain man saw it, and told Joab, “Behold, I saw Absalom hanging in an oak.”

2 Samuel 18:11 Joab said to the man who told him, “What, you saw him! Why then did you not strike him there to the ground? I would have been glad to give you ten pieces of silver and a girdle.”

2 Samuel 18:12 But the man said to Joab, “Even if I felt in my hand the weight of a thousand pieces of silver, I would not put forth my hand

against the king’s son; for in our hearing the king commanded you and Abishai and Ittai, `For my sake protect the young man Absalom.’

2 Samuel 18:13 On the other hand, if I had dealt treacherously against his life (and there is nothing hidden from the king), then you yourself would have stood aloof.”

2 Samuel 18:14 Joab said, “I will not waste time like this with you.” And he took three darts in his hand, and thrust them into the heart of Absalom, while he was still alive in the oak.

2 Samuel 18:15 And ten young men, Joab’s armor-bearers, surrounded Absalom and struck him, and killed him.

2 Samuel 18:16 Then Joab blew the trumpet, and the troops came back from pursuing Israel; for Joab restrained them.

2 Samuel 18:17 And they took Absalom, and threw him into a great pit in the forest, and raised over him a very great heap of stones; and all Israel fled every one to his own home.

2 Samuel 18:18 Now Absalom in his lifetime had taken and set up for himself the pillar which is in the King’s Valley, for he said, “I have no son to keep my name in remembrance”; he called the pillar after his own name, and it is called Absalom’s monument to this day.

2 Samuel 18:19 Then said Ahimaaz the son of Zadok, “Let me run, and carry tidings to the king that the LORD has delivered him from the power of his enemies.”

2 Samuel 18:20 And Joab said to him, “You are not to carry tidings today; you may carry tidings another day, but today you shall carry no tidings, because the king’s son is dead.”

2 Samuel 18:21 Then Joab said to the Cushite, “Go, tell the king what you have seen.” The Cushite bowed before Joab, and ran.

2 Samuel 18:22 Then Ahimaaz the son of Zadok said again to Joab, “Come what may, let me also run after the Cushite.” And Joab said, “Why will you run, my son, seeing that you will have no reward for the tidings?”

2 Samuel 18:23 “Come what may,” he said, “I will run.” So he said to him, “Run.” Then Ahimaaz ran by the way of the plain, and outran the Cushite.

2 Samuel 18:24 Now David was sitting between the two gates; and the watchman went up to the roof of the gate by the wall, and when he lifted up his eyes and looked, he saw a man running alone.

2 Samuel 18:25 And the watchman called out and told the king. And the king said, “If he is alone, there are tidings in his mouth.” And he came apace, and drew near.

2 Samuel 18:26 And the watchman saw another man running; and the watchman called to the gate and said, “See, another man running alone!” The king said, “He also brings tidings.”

2 Samuel 18:27 And the watchman said, “I think the running of the foremost is like the running of Ahimaaz the son of Zadok.” And the king said, “He is a good man, and comes with good tidings.”

2 Samuel 18:28 Then Ahimaaz cried out to the king, “All is well.” And he bowed before the king with his face to the earth, and said, “Blessed be the LORD your God, who has delivered up the men who raised their hand against my lord the king.”

2 Samuel 18:29 And the king said, “Is it well with the young man Absalom?” Ahimaaz answered, “When Joab sent your servant, I saw a great tumult, but I do not know what it was.”

2 Samuel 18:30 And the king said, “Turn aside, and stand here.” So he turned aside, and stood still.

2 Samuel 18:31 And behold, the Cushite came; and the Cushite said, “Good tidings for my lord the king! For the LORD has delivered you this day from the power of all who rose up against you.”

2 Samuel 18:32 The king said to the Cushite, “Is it well with the young man Absalom?” And the Cushite answered, “May the enemies of my lord the king, and all who rise up against you for evil, be like that young man.”

2 Samuel 18:33 And the king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, “O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!”

2 Samuel 19:1 It was told Joab, “Behold, the king is weeping and mourning for Absalom.”

2 Samuel 19:2 So the victory that day was turned into mourning for all the people; for the people heard that day, “The king is grieving for his son.”

2 Samuel 19:3 And the people stole into the city that day as people steal in who are ashamed when they flee in battle.

2 Samuel 19:4 The king covered his face, and the king cried with a loud voice, “O my son Absalom, O Absalom, my son, my son!”

2 Samuel 19:5 Then Joab came into the house to the king, and said, “You have today covered with shame the faces of all your servants, who have this day saved your life, and the lives of your sons and your daughters, and the lives of your wives and your concubines,

2 Samuel 19:6 because you love those who hate you and hate those who love you. For you have made it clear today that commanders and servants are nothing to you; for today I perceive that if Absalom were alive and all of us were dead today, then you would be pleased.

2 Samuel 19:7 Now therefore arise, go out and speak kindly to your servants; for I swear by the LORD, if you do not go, not a man will stay

with you this night; and this will be worse for you than all the evil that has come upon you from your youth until now.”

2 Samuel 19:8 Then the king arose, and took his seat in the gate. And the people were all told, “Behold, the king is sitting in the gate”; and all the people came before the king. Now Israel had fled every man to his own home.

2 Samuel 19:9 And all the people were at strife throughout all the tribes of Israel, saying, “The king delivered us from the hand of our enemies, and saved us from the hand of the Philistines; and now he has fled out of the land from Absalom.

2 Samuel 19:10 But Absalom, whom we anointed over us, is dead in battle. Now therefore why do you say nothing about bringing the king back?”

2 Samuel 19:11 And King David sent this message to Zadok and Abiathar the priests, “Say to the elders of Judah, `Why should you be the last to bring the king back to his house, when the word of all Israel has come to the king?

2 Samuel 19:12 You are my kinsmen, you are my bone and my flesh; why then should you be the last to bring back the king?’

2 Samuel 19:13 And say to Amasa, `Are you not my bone and my flesh? God do so to me, and more also, if you are not commander of my army henceforth in place of Joab.’”

2 Samuel 19:14 And he swayed the heart of all the men of Judah as one man; so that they sent word to the king, “Return, both you and all your servants.”

2 Samuel 19:15 So the king came back to the Jordan; and Judah came to Gilgal to meet the king and to bring the king over the Jordan.

2 Samuel 19:16 And Shimei the son of Gera, the Benjaminite, from Bahurim, made haste to come down with the men of Judah to meet King David;

2 Samuel 19:17 and with him were a thousand men from Benjamin. And Ziba the servant of the house of Saul, with his fifteen sons and his twenty servants, rushed down to the Jordan before the king,

2 Samuel 19:18 and they crossed the ford to bring over the king’s household, and to do his pleasure. And Shimei the son of Gera fell down before the king, as he was about to cross the Jordan,

2 Samuel 19:19 and said to the king, “Let not my lord hold me guilty or remember how your servant did wrong on the day my lord the king left Jerusalem; let not the king bear it in mind.

2 Samuel 19:20 For your servant knows that I have sinned; therefore, behold, I have come this day, the first of all the house of Joseph to come down to meet my lord the king.”

2 Samuel 19:21 Abishai the son of Zeruiah answered, “Shall not Shimei be put to death for this, because he cursed the LORDS anointed?”

2 Samuel 19:22 But David said, “What have I to do with you, you sons of Zeruiah, that you should this day be as an adversary to me? Shall any one be put to death in Israel this day? For do I not know that I am this day king over Israel?”

2 Samuel 19:23 And the king said to Shimei, “You shall not die.” And the king gave him his oath.

2 Samuel 19:24 And Mephibosheth the son of Saul came down to meet the king; he had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came back in safety.

2 Samuel 19:25 And when he came from Jerusalem to meet the king, the king said to him, “Why did you not go with me, Mephibosheth?”

2 Samuel 19:26 He answered, “My lord, O king, my servant deceived me; for your servant said to him, `Saddle an ass for me, that I may ride upon it and go with the king.’ For your servant is lame.

2 Samuel 19:27 He has slandered your servant to my lord the king. But my lord the king is like the angel of God; do therefore what seems good to you.

2 Samuel 19:28 For all my father’s house were but men doomed to death before my lord the king; but you set your servant among those who eat at your table. What further right have I, then, to cry to the king?”

2 Samuel 19:29 And the king said to him, “Why speak any more of your affairs? I have decided: you and Ziba shall divide the land.”

2 Samuel 19:30 And Mephibosheth said to the king, “Oh, let him take it all, since my lord the king has come safely home.”

2 Samuel 19:31 Now Barzillai the Gileadite had come down from Rogelim; and he went on with the king to the Jordan, to escort him over the Jordan.

2 Samuel 19:32 Barzillai was a very aged man, eighty years old; and he had provided the king with food while he stayed at Mahanaim; for he was a very wealthy man.

2 Samuel 19:33 And the king said to Barzillai, “Come over with me, and I will provide for you with me in Jerusalem.”

2 Samuel 19:34 But Barzillai said to the king, “How many years have I still to live, that I should go up with the king to Jerusalem?

2 Samuel 19:35 I am this day eighty years old; can I discern what is pleasant and what is not? Can your servant taste what he eats or what he drinks? Can I still listen to the voice of singing men and singing women? Why then should your servant be an added burden to my lord the king?

2 Samuel 19:36 Your servant will go a little way over the Jordan with the king. Why should the king recompense me with such a reward?

2 Samuel 19:37 Pray let your servant return, that I may die in my own city, near the grave of my father and my mother. But here is your servant Chimham; let him go over with my lord the king; and do for him whatever seems good to you."

2 Samuel 19:38 And the king answered, "Chimham shall go over with me, and I will do for him whatever seems good to you; and all that you desire of me I will do for you."

2 Samuel 19:39 Then all the people went over the Jordan, and the king went over; and the king kissed Barzillai and blessed him, and he returned to his own home.

2 Samuel 19:40 The king went on to Gilgal, and Chimham went on with him; all the people of Judah, and also half the people of Israel, brought the king on his way.

2 Samuel 19:41 Then all the men of Israel came to the king, and said to the king, "Why have our brethren the men of Judah stolen you away, and brought the king and his household over the Jordan, and all David's men with him?"

2 Samuel 19:42 All the men of Judah answered the men of Israel, "Because the king is near of kin to us. Why then are you angry over this matter? Have we eaten at all at the king's expense? Or has he given us any gift?"

2 Samuel 19:43 And the men of Israel answered the men of Judah, "We have ten shares in the king, and in David also we have more than you. Why then did you despise us? Were we not the first to speak of bringing back our king?" But the words of the men of Judah were fiercer than the words of the men of Israel.

2 Samuel 20:1 Now there happened to be there a worthless fellow, whose name was Sheba, the son of Bichri, a Benjaminite; and he blew the trumpet, and said, "We have no portion in David, and we have no inheritance in the son of Jesse; every man to his tents, O Israel!"

2 Samuel 20:2 So all the men of Israel withdrew from David, and followed Sheba the son of Bichri; but the men of Judah followed their king steadfastly from the Jordan to Jerusalem.

2 Samuel 20:3 And David came to his house at Jerusalem; and the king took the ten concubines whom he had left to care for the house, and put them in a house under guard, and provided for them, but did not go in to them. So they were shut up until the day of their death, living as if in widowhood.

2 Samuel 20:4 Then the king said to Amasa, "Call the men of Judah together to me within three days, and be here yourself."

2 Samuel 20:5 So Amasa went to summon Judah; but he delayed beyond the set time which had been appointed him.

2 Samuel 20:6 And David said to Abishai, “Now Sheba the son of Bichri will do us more harm than Absalom; take your lord’s servants and pursue him, lest he get himself fortified cities, and cause us trouble.”

2 Samuel 20:7 And there went out after Abishai, Joab and the Cherethites and the Pelethites, and all the mighty men; they went out from Jerusalem to pursue Sheba the son of Bichri.

2 Samuel 20:8 When they were at the great stone which is in Gibeon, Amasa came to meet them. Now Joab was wearing a soldier’s garment, and over it was a girdle with a sword in its sheath fastened upon his loins, and as he went forward it fell out.

2 Samuel 20:9 And Joab said to Amasa, “Is it well with you, my brother?” And Joab took Amasa by the beard with his right hand to kiss him.

2 Samuel 20:10 But Amasa did not observe the sword which was in Joab’s hand; so Joab struck him with it in the body, and shed his bowels to the ground, without striking a second blow; and he died. Then Joab and Abishai his brother pursued Sheba the son of Bichri.

2 Samuel 20:11 And one of Joab’s men took his stand by Amasa, and said, “Whoever favors Joab, and whoever is for David, let him follow Joab.”

2 Samuel 20:12 And Amasa lay wallowing in his blood in the highway. And any one who came by, seeing him, stopped; and when the man saw that all the people stopped, he carried Amasa out of the highway into the field, and threw a garment over him.

2 Samuel 20:13 When he was taken out of the highway, all the people went on after Joab to pursue Sheba the son of Bichri.

2 Samuel 20:14 And Sheba passed through all the tribes of Israel to Abel of Bethmaacah; and all the Bichrites assembled, and followed him in.

2 Samuel 20:15 And all the men who were with Joab came and besieged him in Abel of Bethmaacah; they cast up a mound against the city, and it stood against the rampart; and they were battering the wall, to throw it down.

2 Samuel 20:16 Then a wise woman called from the city, “Hear! Hear! Tell Joab, `Come here, that I may speak to you.’”

2 Samuel 20:17 And he came near her; and the woman said, “Are you Joab?” He answered, “I am.” Then she said to him, “Listen to the words of your maidservant.” And he answered, “I am listening.”

2 Samuel 20:18 Then she said, “They were wont to say in old time, `Let them but ask counsel at Abel’; and so they settled a matter.

2 Samuel 20:19 I am one of those who are peaceable and faithful in Israel; you seek to destroy a city which is a mother in Israel; why will you swallow up the heritage of the LORD?”

2 Samuel 20:20 Joab answered, “Far be it from me, far be it, that I should swallow up or destroy!

2 Samuel 20:21 That is not true. But a man of the hill country of Ephraim, called Sheba the son of Bichri, has lifted up his hand against King David; give up him alone, and I will withdraw from the city.” And the woman said to Joab, “Behold, his head shall be thrown to you over the wall.”

2 Samuel 20:22 Then the woman went to all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and threw it out to Joab. So he blew the trumpet, and they dispersed from the city, every man to his home. And Joab returned to Jerusalem to the king.

2 Samuel 20:23 Now Joab was in command of all the army of Israel; and Benaiah the son of Jehoiada was in command of the Cherethites and the Pelethites;

2 Samuel 20:24 and Adoram was in charge of the forced labor; and Jehoshaphat the son of Ahilud was the recorder;

2 Samuel 20:25 and Sheva was secretary; and Zadok and Abiathar were priests;

2 Samuel 20:26 and Ira the Jairite was also David’s priest.

2 Samuel 21:1 Now there was a famine in the days of David for three years, year after year; and David sought the face of the LORD. And the LORD said, “There is bloodguilt on Saul and on his house, because he put the Gibeonites to death.”

2 Samuel 21:2 So the king called the Gibeonites. Now the Gibeonites were not of the people of Israel, but of the remnant of the Amorites; although the people of Israel had sworn to spare them, Saul had sought to slay them in his zeal for the people of Israel and Judah.

2 Samuel 21:3 And David said to the Gibeonites, “What shall I do for you? And how shall I make expiation, that you may bless the heritage of the LORD?”

2 Samuel 21:4 The Gibeonites said to him, “It is not a matter of silver or gold between us and Saul or his house; neither is it for us to put any man to death in Israel.” And he said, “What do you say that I shall do for you?”

2 Samuel 21:5 They said to the king, “The man who consumed us and planned to destroy us, so that we should have no place in all the territory of Israel,

2 Samuel 21:6 let seven of his sons be given to us, so that we may hang them up before the LORD at Gibeon on the mountain of the LORD.” And the king said, “I will give them.”

2 Samuel 21:7 But the king spared Mephibosheth, the son of Saul’s son Jonathan, because of the oath of the LORD which was between them, between David and Jonathan the son of Saul.

2 Samuel 21:8 The king took the two sons of Rizpah the daughter of Aiah, whom she bore to Saul, Armoni and Mephibosheth; and the five sons of Merab the daughter of Saul, whom she bore to Adriel the son of Barzillai the Meholathite;

2 Samuel 21:9 and he gave them into the hands of the Gibeonites, and they hanged them on the mountain before the LORD, and the seven of them perished together. They were put to death in the first days of harvest, at the beginning of barley harvest.

2 Samuel 21:10 Then Rizpah the daughter of Aiah took sackcloth, and spread it for herself on the rock, from the beginning of harvest until rain fell upon them from the heavens; and she did not allow the birds of the air to come upon them by day, or the beasts of the field by night.

2 Samuel 21:11 When David was told what Rizpah the daughter of Aiah, the concubine of Saul, had done,

2 Samuel 21:12 David went and took the bones of Saul and the bones of his son Jonathan from the men of Jabeshgilead, who had stolen them from the public square of Bethshan, where the Philistines had hanged them, on the day the Philistines killed Saul on Gilboa;

2 Samuel 21:13 and he brought up from there the bones of Saul and the bones of his son Jonathan; and they gathered the bones of those who were hanged.

2 Samuel 21:14 And they buried the bones of Saul and his son Jonathan in the land of Benjamin in Zela, in the tomb of Kish his father; and they did all that the king commanded. And after that God heeded supplications for the land.

2 Samuel 21:15 The Philistines had war again with Israel, and David went down together with his servants, and they fought against the Philistines; and David grew weary.

2 Samuel 21:16 And Ishbibenob, one of the descendants of the giants, whose spear weighed three hundred shekels of bronze, and who was girded with a new sword, thought to kill David.

2 Samuel 21:17 But Abishai the son of Zeruiah came to his aid, and attacked the Philistine and killed him. Then David’s men adjured him, “You shall no more go out with us to battle, lest you quench the lamp of Israel.”

2 Samuel 21:18 After this there was again war with the Philistines at Gob; then Sibbecai the Hushathite slew Saph, who was one of the descendants of the giants.

2 Samuel 21:19 And there was again war with the Philistines at Gob; and Elhanan the son of Jaareoregim, the Bethlehemite, slew Goliath the Gittite, the shaft of whose spear was like a weaver's beam.

2 Samuel 21:20 And there was again war at Gath, where there was a man of great stature, who had six fingers on each hand, and six toes on each foot, twenty-four in number; and he also was descended from the giants.

2 Samuel 21:21 And when he taunted Israel, Jonathan the son of Shimei, David's brother, slew him.

2 Samuel 21:22 These four were descended from the giants in Gath; and they fell by the hand of David and by the hand of his servants.

2 Samuel 22:1 And David spoke to the LORD the words of this song on the day when the LORD delivered him from the hand of all his enemies, and from the hand of Saul.

2 Samuel 22:2 He said, "The LORD is my rock, and my fortress, and my deliverer,

2 Samuel 22:3 my God, my rock, in whom I take refuge, my shield and the horn of my salvation, my stronghold and my refuge, my savior; thou savest me from violence.

2 Samuel 22:4 I call upon the LORD, who is worthy to be praised, and I am saved from my enemies.

2 Samuel 22:5 "For the waves of death encompassed me, the torrents of perdition assailed me;

2 Samuel 22:6 the cords of Sheol entangled me, the snares of death confronted me.

2 Samuel 22:7 "In my distress I called upon the LORD; to my God I called. From his temple he heard my voice, and my cry came to his ears.

2 Samuel 22:8 "Then the earth reeled and rocked; the foundations of the heavens trembled and quaked, because he was angry.

2 Samuel 22:9 Smoke went up from his nostrils, and devouring fire from his mouth; glowing coals flamed forth from him.

2 Samuel 22:10 He bowed the heavens, and came down; thick darkness was under his feet.

2 Samuel 22:11 He rode on a cherub, and flew; he was seen upon the wings of the wind.

2 Samuel 22:12 He made darkness around him his canopy, thick clouds, a gathering of water.

2 Samuel 22:13 Out of the brightness before him coals of fire flamed forth.

2 Samuel 22:14 The LORD thundered from heaven, and the Most High uttered his voice.

2 Samuel 22:15 And he sent out arrows, and scattered them; lightning, and routed them.

2 Samuel 22:16 Then the channels of the sea were seen, the foundations of the world were laid bare, at the rebuke of the LORD, at the blast of the breath of his nostrils.

2 Samuel 22:17 “He reached from on high, he took me, he drew me out of many waters.

2 Samuel 22:18 He delivered me from my strong enemy, from those who hated me; for they were too mighty for me.

2 Samuel 22:19 They came upon me in the day of my calamity; but the LORD was my stay.

2 Samuel 22:20 He brought me forth into a broad place; he delivered me, because he delighted in me.

2 Samuel 22:21 “The LORD rewarded me according to my righteousness; according to the cleanness of my hands he recompensed me.

2 Samuel 22:22 For I have kept the ways of the LORD, and have not wickedly departed from my God.

2 Samuel 22:23 For all his ordinances were before me, and from his statutes I did not turn aside.

2 Samuel 22:24 I was blameless before him, and I kept myself from guilt.

2 Samuel 22:25 Therefore the LORD has recompensed me according to my righteousness, according to my cleanness in his sight.

2 Samuel 22:26 “With the loyal thou dost show thyself loyal; with the blameless man thou dost show thyself blameless;

2 Samuel 22:27 with the pure thou dost show thyself pure, and with the crooked thou dost show thyself perverse.

2 Samuel 22:28 Thou dost deliver a humble people, but thy eyes are upon the haughty to bring them down.

2 Samuel 22:29 Yea, thou art my lamp, O LORD, and my God lightens my darkness.

2 Samuel 22:30 Yea, by thee I can crush a troop, and by my God I can leap over a wall.

2 Samuel 22:31 This God—his way is perfect; the promise of the LORD proves true; he is a shield for all those who take refuge in him.

2 Samuel 22:32 “For who is God, but the LORD? And who is a rock, except our God?

2 Samuel 22:33 This God is my strong refuge, and has made my way safe.

2 Samuel 22:34 He made my feet like hinds' feet, and set me secure on the heights.

2 Samuel 22:35 He trains my hands for war, so that my arms can bend a bow of bronze.

2 Samuel 22:36 Thou hast given me the shield of thy salvation, and thy help made me great.

2 Samuel 22:37 Thou didst give a wide place for my steps under me, and my feet did not slip;

2 Samuel 22:38 I pursued my enemies and destroyed them, and did not turn back until they were consumed.

2 Samuel 22:39 I consumed them; I thrust them through, so that they did not rise; they fell under my feet.

2 Samuel 22:40 For thou didst gird me with strength for the battle; thou didst make my assailants sink under me.

2 Samuel 22:41 Thou didst make my enemies turn their backs to me, those who hated me, and I destroyed them.

2 Samuel 22:42 They looked, but there was none to save; they cried to the LORD, but he did not answer them.

2 Samuel 22:43 I beat them fine as the dust of the earth, I crushed them and stamped them down like the mire of the streets.

2 Samuel 22:44 "Thou didst deliver me from strife with the peoples; thou didst keep me as the head of the nations; people whom I had not known served me.

2 Samuel 22:45 Foreigners came cringing to me; as soon as they heard of me, they obeyed me.

2 Samuel 22:46 Foreigners lost heart, and came trembling out of their fastnesses.

2 Samuel 22:47 "The LORD lives; and blessed be my rock, and exalted be my God, the rock of my salvation,

2 Samuel 22:48 the God who gave me vengeance and brought down peoples under me,

2 Samuel 22:49 who brought me out from my enemies; thou didst exalt me above my adversaries, thou didst deliver me from men of violence.

2 Samuel 22:50 "For this I will extol thee, O LORD, among the nations, and sing praises to thy name.

2 Samuel 22:51 Great triumphs he gives to his king, and shows steadfast love to his anointed, to David, and his descendants for ever."

2 Samuel 23:1 Now these are the last words of David: The oracle of David, the son of Jesse, the oracle of the man who was raised on high, the anointed of the God of Jacob, the sweet psalmist of Israel:

2 Samuel 23:2 “The Spirit of the LORD speaks by me, his word is upon my tongue.

2 Samuel 23:3 The God of Israel has spoken, the Rock of Israel has said to me: When one rules justly over men, ruling in the fear of God,

2 Samuel 23:4 he dawns on them like the morning light, like the sun shining forth upon a cloudless morning, like rain that makes grass to sprout from the earth.

2 Samuel 23:5 Yea, does not my house stand so with God? For he has made with me an everlasting covenant, ordered in all things and secure. For will he not cause to prosper all my help and my desire?

2 Samuel 23:6 But godless men are all like thorns that are thrown away; for they cannot be taken with the hand;

2 Samuel 23:7 but the man who touches them arms himself with iron and the shaft of a spear, and they are utterly consumed with fire.”

2 Samuel 23:8 These are the names of the mighty men whom David had: Joshebbasshebeth a Tahchemonite; he was chief of the three; he wielded his spear against eight hundred whom he slew at one time.

2 Samuel 23:9 And next to him among the three mighty men was Eleazar the son of Dodo, son of Ahohi. He was with David when they defied the Philistines who were gathered there for battle, and the men of Israel withdrew.

2 Samuel 23:10 He rose and struck down the Philistines until his hand was weary, and his hand cleaved to the sword; and the LORD wrought a great victory that day; and the men returned after him only to strip the slain.

2 Samuel 23:11 And next to him was Shammah, the son of Agee the Hararite. The Philistines gathered together at Lehi, where there was a plot of ground full of lentils; and the men fled from the Philistines.

2 Samuel 23:12 But he took his stand in the midst of the plot, and defended it, and slew the Philistines; and the LORD wrought a great victory.

2 Samuel 23:13 And three of the thirty chief men went down, and came about harvest time to David at the cave of Adullam, when a band of Philistines was encamped in the valley of Rephaim.

2 Samuel 23:14 David was then in the stronghold; and the garrison of the Philistines was then at Bethlehem.

2 Samuel 23:15 And David said longingly, “O that some one would give me water to drink from the well of Bethlehem which is by the gate!”

2 Samuel 23:16 Then the three mighty men broke through the camp of the Philistines, and drew water out of the well of Bethlehem which was by the gate, and took and brought it to David. But he would not drink of it; he poured it out to the LORD,

2 Samuel 23:17 and said, “Far be it from me, O LORD, that I should do this. Shall I drink the blood of the men who went at the risk of their lives?” Therefore he would not drink it. These things did the three mighty men.

2 Samuel 23:18 Now Abishai, the brother of Joab, the son of Zeruiah, was chief of the thirty. And he wielded his spear against three hundred men and slew them, and won a name beside the three.

2 Samuel 23:19 He was the most renowned of the thirty, and became their commander; but he did not attain to the three.

2 Samuel 23:20 And Benaiah the son of Jehoiada was a valiant man of Kabzeel, a doer of great deeds; he smote two ariels of Moab. He also went down and slew a lion in a pit on a day when snow had fallen.

2 Samuel 23:21 And he slew an Egyptian, a handsome man. The Egyptian had a spear in his hand; but Benaiah went down to him with a staff, and snatched the spear out of the Egyptian’s hand, and slew him with his own spear.

2 Samuel 23:22 These things did Benaiah the son of Jehoiada, and won a name beside the three mighty men.

2 Samuel 23:23 He was renowned among the thirty, but he did not attain to the three. And David set him over his bodyguard.

2 Samuel 23:24 Asahel the brother of Joab was one of the thirty; Elhanan the son of Dodo of Bethlehem,

2 Samuel 23:25 Shammah of Harod, Elika of Harod,

2 Samuel 23:26 Helez the Paltite, Ira the son of Ikkesh of Tekoa,

2 Samuel 23:27 Abiezer, of Anathoth, Mebunnai the Hushathite,

2 Samuel 23:28 Zalmon the Ahohite, Maharai of Netophah,

2 Samuel 23:29 Heleb the son of Baanah of Netophah, Ittai the son of Ribai of Gibeah of the Benjaminites,

2 Samuel 23:30 Benaiah of Pirathon, Hiddai of the brooks of Gaash,

2 Samuel 23:31 Abialbon the Arbathite, Azmaveth of Bahurim,

2 Samuel 23:32 Eliahba of Shaalbon, the sons of Jashen, Jonathan,

2 Samuel 23:33 Shammah the Hararite, Ahiam the son of Sharar the Hararite,

2 Samuel 23:34 Eliphelet the son of Ahasbai of Maacah, Eliam the son of Ahithophel of Gilo,

2 Samuel 23:35 Hezro of Carmel, Paarai the Arbite,

2 Samuel 23:36 Igal the son of Nathan of Zobah, Bani the Gadite,

2 Samuel 23:37 Zelek the Ammonite, Naharai of Beeroth, the armor-bearer of Joab the son of Zeruiah,

2 Samuel 23:38 Ira the Ithrite, Gareb the Ithrite,

2 Samuel 23:39 Uriah the Hittite: thirty-seven in all.

2 Samuel 24:1 Again the anger of the LORD was kindled against Israel, and he incited David against them, saying, “Go, number Israel and Judah.”

2 Samuel 24:2 So the king said to Joab and the commanders of the army, who were with him, “Go through all the tribes of Israel, from Dan to Beersheba, and number the people, that I may know the number of the people.”

2 Samuel 24:3 But Joab said to the king, “May the LORD your God add to the people a hundred times as many as they are, while the eyes of my lord the king still see it; but why does my lord the king delight in this thing?”

2 Samuel 24:4 But the king’s word prevailed against Joab and the commanders of the army. So Joab and the commanders of the army went out from the presence of the king to number the people of Israel.

2 Samuel 24:5 They crossed the Jordan, and began from Aroer, and from the city that is in the middle of the valley, toward Gad and on to Jazer.

2 Samuel 24:6 Then they came to Gilead, and to Kadesh in the land of the Hittites; and they came to Dan, and from Dan they went around to Sidon,

2 Samuel 24:7 and came to the fortress of Tyre and to all the cities of the Hivites and Canaanites; and they went out to the Negeb of Judah at Beersheba.

2 Samuel 24:8 So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

2 Samuel 24:9 And Joab gave the sum of the numbering of the people to the king: in Israel there were eight hundred thousand valiant men who drew the sword, and the men of Judah were five hundred thousand.

2 Samuel 24:10 But David’s heart smote him after he had numbered the people. And David said to the LORD, “I have sinned greatly in what I have done. But now, O LORD, I pray thee, take away the iniquity of thy servant; for I have done very foolishly.”

2 Samuel 24:11 And when David arose in the morning, the word of the LORD came to the prophet Gad, David’s seer, saying,

2 Samuel 24:12 “Go and say to David, `Thus says the LORD, Three things I offer you; choose one of them, that I may do it to you.”

2 Samuel 24:13 So Gad came to David and told him, and said to him, “Shall three years of famine come to you in your land? Or will you flee three months before your foes while they pursue you? Or shall there be three days’ pestilence in your land? Now consider, and decide what answer I shall return to him who sent me.”

2 Samuel 24:14 Then David said to Gad, “I am in great distress; let us fall into the hand of the LORD, for his mercy is great; but let me not fall into the hand of man.”

2 Samuel 24:15 So the LORD sent a pestilence upon Israel from the morning until the appointed time; and there died of the people from Dan to Beersheba seventy thousand men.

2 Samuel 24:16 And when the angel stretched forth his hand toward Jerusalem to destroy it, the LORD repented of the evil, and said to the angel who was working destruction among the people, “It is enough; now stay your hand.” And the angel of the LORD was by the threshing floor of Araunah the Jebusite.

2 Samuel 24:17 Then David spoke to the LORD when he saw the angel who was smiting the people, and said, “Lo, I have sinned, and I have done wickedly; but these sheep, what have they done? Let thy hand, I pray thee, be against me and against my father’s house.”

2 Samuel 24:18 And Gad came that day to David, and said to him, “Go up, rear an altar to the LORD on the threshing floor of Araunah the Jebusite.”

2 Samuel 24:19 So David went up at Gad’s word, as the LORD commanded.

2 Samuel 24:20 And when Araunah looked down, he saw the king and his servants coming on toward him; and Araunah went forth, and did obeisance to the king with his face to the ground.

2 Samuel 24:21 And Araunah said, “Why has my lord the king come to his servant?” David said, “To buy the threshing floor of you, in order to build an altar to the LORD, that the plague may be averted from the people.”

2 Samuel 24:22 Then Araunah said to David, “Let my lord the king take and offer up what seems good to him; here are the oxen for the burnt offering, and the threshing sledges and the yokes of the oxen for the wood.

2 Samuel 24:23 All this, O king, Araunah gives to the king.” And Araunah said to the king, “The LORD your God accept you.”

2 Samuel 24:24 But the king said to Araunah, “No, but I will buy it of you for a price; I will not offer burnt offerings to the LORD my God which cost me nothing.” So David bought the threshing floor and the oxen for fifty shekels of silver.

2 Samuel 24:25 And David built there an altar to the LORD, and offered burnt offerings and peace offerings. So the LORD heeded supplications for the land, and the plague was averted from Israel.

1 Kings

1:1 Now King David was old and advanced in years; and although they covered him with clothes, he could not get warm.

1 Kings 1:2 Therefore his servants said to him, “Let a young maiden be sought for my lord the king, and let her wait upon the king, and be his nurse; let her lie in your bosom, that my lord the king may be warm.”

1 Kings 1:3 So they sought for a beautiful maiden throughout all the territory of Israel, and found Abishag the Shunammite, and brought her to the king.

1 Kings 1:4 The maiden was very beautiful; and she became the king’s nurse and ministered to him; but the king knew her not.

1 Kings 1:5 Now Adonijah the son of Haggith exalted himself, saying, “I will be king”; and he prepared for himself chariots and horsemen, and fifty men to run before him.

1 Kings 1:6 His father had never at any time displeased him by asking, “Why have you done thus and so?” He was also a very handsome man; and he was born next after Absalom.

1 Kings 1:7 He conferred with Joab the son of Zeruiah and with Abiathar the priest; and they followed Adonijah and helped him.

1 Kings 1:8 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and David’s mighty men were not with Adonijah.

1 Kings 1:9 Adonijah sacrificed sheep, oxen, and fatlings by the Serpent’s Stone, which is beside Enrogel, and he invited all his brothers, the king’s sons, and all the royal officials of Judah,

1 Kings 1:10 but he did not invite Nathan the prophet or Benaiah or the mighty men or Solomon his brother.

1 Kings 1:11 Then Nathan said to Bathsheba the mother of Solomon, “Have you not heard that Adonijah the son of Haggith has become king and David our lord does not know it?

1 Kings 1:12 Now therefore come, let me give you counsel, that you may save your own life and the life of your son Solomon.

1 Kings 1:13 Go in at once to King David, and say to him, `Did you not, my lord the king, swear to your maidservant, saying, “Solomon your son shall reign after me, and he shall sit upon my throne”? Why then is Adonijah king?’

1 Kings 1:14 Then while you are still speaking with the king, I also will come in after you and confirm your words.”

1 Kings 1:15 So Bathsheba went to the king into his chamber (now the king was very old, and Abishag the Shunammite was ministering to the king).

1 Kings 1:16 Bathsheba bowed and did obeisance to the king, and the king said, “What do you desire?”

1 Kings 1:17 She said to him, “My lord, you swore to your maidservant by the LORD your God, saying, `Solomon your son shall reign after me, and he shall sit upon my throne.’

1 Kings 1:18 And now, behold, Adonijah is king, although you, my lord the king, do not know it.

1 Kings 1:19 He has sacrificed oxen, fatlings, and sheep in abundance, and has invited all the sons of the king, Abiathar the priest, and Joab the commander of the army; but Solomon your servant he has not invited.

1 Kings 1:20 And now, my lord the king, the eyes of all Israel are upon you, to tell them who shall sit on the throne of my lord the king after him.

1 Kings 1:21 Otherwise it will come to pass, when my lord the king sleeps with his fathers, that I and my son Solomon will be counted offenders.”

1 Kings 1:22 While she was still speaking with the king, Nathan the prophet came in.

1 Kings 1:23 And they told the king, “Here is Nathan the prophet.” And when he came in before the king, he bowed before the king, with his face to the ground.

1 Kings 1:24 And Nathan said, “My lord the king, have you said, `Adonijah shall reign after me, and he shall sit upon my throne’?

1 Kings 1:25 For he has gone down this day, and has sacrificed oxen, fatlings, and sheep in abundance, and has invited all the king’s sons, Joab the commander of the army, and Abiathar the priest; and behold, they are eating and drinking before him, and saying, `Long live King Adonijah!’

1 Kings 1:26 But me, your servant, and Zadok the priest, and Benaiah the son of Jehoiada, and your servant Solomon, he has not invited.

1 Kings 1:27 Has this thing been brought about by my lord the king and you have not told your servants who should sit on the throne of my lord the king after him?”

1 Kings 1:28 Then King David answered, “Call Bathsheba to me.” So she came into the king’s presence, and stood before the king.

1 Kings 1:29 And the king swore, saying, “As the LORD lives, who has redeemed my soul out of every adversity,

1 Kings 1:30 as I swore to you by the LORD, the God of Israel, saying, `Solomon your son shall reign after me, and he shall sit upon my throne in my stead’; even so will I do this day.”

1 Kings 1:31 Then Bathsheba bowed with her face to the ground, and did obeisance to the king, and said, “May my lord King David live for ever!”

1 Kings 1:32 King David said, “Call to me Zadok the priest, Nathan the prophet, and Benaiah the son of Jehoiada.” So they came before the king.

1 Kings 1:33 And the king said to them, “Take with you the servants of your lord, and cause Solomon my son to ride on my own mule, and bring him down to Gihon;

1 Kings 1:34 and let Zadok the priest and Nathan the prophet there anoint him king over Israel; then blow the trumpet, and say, `Long live King Solomon!’

1 Kings 1:35 You shall then come up after him, and he shall come and sit upon my throne; for he shall be king in my stead; and I have appointed him to be ruler over Israel and over Judah.”

1 Kings 1:36 And Benaiah the son of Jehoiada answered the king, “Amen! May the LORD, the God of my lord the king, say so.

1 Kings 1:37 As the LORD has been with my lord the king, even so may he be with Solomon, and make his throne greater than the throne of my lord King David.”

1 Kings 1:38 So Zadok the priest, Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites, went down and caused Solomon to ride on King David’s mule, and brought him to Gihon.

1 Kings 1:39 There Zadok the priest took the horn of oil from the tent, and anointed Solomon. Then they blew the trumpet; and all the people said, “Long live King Solomon!”

1 Kings 1:40 And all the people went up after him, playing on pipes, and rejoicing with great joy, so that the earth was split by their noise.

1 Kings 1:41 Adonijah and all the guests who were with him heard it as they finished feasting. And when Joab heard the sound of the trumpet, he said, “What does this uproar in the city mean?”

1 Kings 1:42 While he was still speaking, behold, Jonathan the son of Abiathar the priest came; and Adonijah said, “Come in, for you are a worthy man and bring good news.”

1 Kings 1:43 Jonathan answered Adonijah, “No, for our lord King David has made Solomon king;

1 Kings 1:44 and the king has sent with him Zadok the priest, Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites; and they have caused him to ride on the king’s mule;

1 Kings 1:45 and Zadok the priest and Nathan the prophet have anointed him king at Gihon; and they have gone up from there rejoicing, so that the city is in an uproar. This is the noise that you have heard.

1 Kings 1:46 Solomon sits upon the royal throne.

1 Kings 1:47 Moreover the king's servants came to congratulate our lord King David, saying, `Your God make the name of Solomon more famous than yours, and make his throne greater than your throne.' And the king bowed himself upon the bed.

1 Kings 1:48 And the king also said, `Blessed be the LORD, the God of Israel, who has granted one of my offspring to sit on my throne this day, my own eyes seeing it.'"

1 Kings 1:49 Then all the guests of Adonijah trembled, and rose, and each went his own way.

1 Kings 1:50 And Adonijah feared Solomon; and he arose, and went, and caught hold of the horns of the altar.

1 Kings 1:51 And it was told Solomon, "Behold, Adonijah fears King Solomon; for, lo, he has laid hold of the horns of the altar, saying, `Let King Solomon swear to me first that he will not slay his servant with the sword.'"

1 Kings 1:52 And Solomon said, "If he prove to be a worthy man, not one of his hairs shall fall to the earth; but if wickedness is found in him, he shall die."

1 Kings 1:53 So King Solomon sent, and they brought him down from the altar. And he came and did obeisance to King Solomon; and Solomon said to him, "Go to your house."

1 Kings 2:1 When David's time to die drew near, he charged Solomon his son, saying,

1 Kings 2:2 "I am about to go the way of all the earth. Be strong, and show yourself a man,

1 Kings 2:3 and keep the charge of the LORD your God, walking in his ways and keeping his statutes, his commandments, his ordinances, and his testimonies, as it is written in the law of Moses, that you may prosper in all that you do and wherever you turn;

1 Kings 2:4 that the LORD may establish his word which he spoke concerning me, saying, `If your sons take heed to their way, to walk before me in faithfulness with all their heart and with all their soul, there shall not fail you a man on the throne of Israel.'

1 Kings 2:5 "Moreover you know also what Joab the son of Zeruiah did to me, how he dealt with the two commanders of the armies of Israel, Abner the son of Ner, and Amasa the son of Jether, whom he murdered, avenging in time of peace blood which had been shed in war, and putting innocent blood upon the girdle about my loins, and upon the sandals on my feet.

1 Kings 2:6 Act therefore according to your wisdom, but do not let his gray head go down to Sheol in peace.

1 Kings 2:7 But deal loyally with the sons of Barzillai the Gileadite, and let them be among those who eat at your table; for with such loyalty they met me when I fled from Absalom your brother.

1 Kings 2:8 And there is also with you Shimei the son of Gera, the Benjaminite from Bahurim, who cursed me with a grievous curse on the day when I went to Mahanaim; but when he came down to meet me at the Jordan, I swore to him by the LORD, saying, `I will not put you to death with the sword.'

1 Kings 2:9 Now therefore hold him not guiltless, for you are a wise man; you will know what you ought to do to him, and you shall bring his gray head down with blood to Sheol."

1 Kings 2:10 Then David slept with his fathers, and was buried in the city of David.

1 Kings 2:11 And the time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem.

1 Kings 2:12 So Solomon sat upon the throne of David his father; and his kingdom was firmly established.

1 Kings 2:13 Then Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she said, "Do you come peaceably?" He said, "Peaceably."

1 Kings 2:14 Then he said, "I have something to say to you." She said, "Say on."

1 Kings 2:15 He said, "You know that the kingdom was mine, and that all Israel fully expected me to reign; however the kingdom has turned about and become my brother's, for it was his from the LORD.

1 Kings 2:16 And now I have one request to make of you; do not refuse me." She said to him, "Say on."

1 Kings 2:17 And he said, "Pray ask King Solomon—he will not refuse you—to give me Abishag the Shunammite as my wife."

1 Kings 2:18 Bathsheba said, "Very well; I will speak for you to the king."

1 Kings 2:19 So Bathsheba went to King Solomon, to speak to him on behalf of Adonijah. And the king rose to meet her, and bowed down to her; then he sat on his throne, and had a seat brought for the king's mother; and she sat on his right.

1 Kings 2:20 Then she said, "I have one small request to make of you; do not refuse me." And the king said to her, "Make your request, my mother; for I will not refuse you."

1 Kings 2:21 She said, “Let Abishag the Shunammite be given to Adonijah your brother as his wife.”

1 Kings 2:22 King Solomon answered his mother, “And why do you ask Abishag the Shunammite for Adonijah? Ask for him the kingdom also; for he is my elder brother, and on his side are Abiathar the priest and Joab the son of Zeruiah.”

1 Kings 2:23 Then King Solomon swore by the LORD, saying, “God do so to me and more also if this word does not cost Adonijah his life!

1 Kings 2:24 Now therefore as the LORD lives, who has established me, and placed me on the throne of David my father, and who has made me a house, as he promised, Adonijah shall be put to death this day.”

1 Kings 2:25 So King Solomon sent Benaiah the son of Jehoiada; and he struck him down, and he died.

1 Kings 2:26 And to Abiathar the priest the king said, “Go to Anathoth, to your estate; for you deserve death. But I will not at this time put you to death, because you bore the ark of the Lord GOD before David my father, and because you shared in all the affliction of my father.”

1 Kings 2:27 So Solomon expelled Abiathar from being priest to the LORD, thus fulfilling the word of the LORD which he had spoken concerning the house of Eli in Shiloh.

1 Kings 2:28 When the news came to Joab—for Joab had supported Adonijah although he had not supported Absalom—Joab fled to the tent of the LORD and caught hold of the horns of the altar.

1 Kings 2:29 And when it was told King Solomon, “Joab has fled to the tent of the LORD, and behold, he is beside the altar,” Solomon sent Benaiah the son of Jehoiada, saying, “Go, strike him down.”

1 Kings 2:30 So Benaiah came to the tent of the LORD, and said to him, “The king commands, `Come forth.'” But he said, “No, I will die here.” Then Benaiah brought the king word again, saying, “Thus said Joab, and thus he answered me.”

1 Kings 2:31 The king replied to him, “Do as he has said, strike him down and bury him; and thus take away from me and from my father’s house the guilt for the blood which Joab shed without cause.

1 Kings 2:32 The LORD will bring back his bloody deeds upon his own head, because, without the knowledge of my father David, he attacked and slew with the sword two men more righteous and better than himself, Abner the son of Ner, commander of the army of Israel, and Amasa the son of Jether, commander of the army of Judah.

1 Kings 2:33 So shall their blood come back upon the head of Joab and upon the head of his descendants for ever; but to David, and to his descendants, and to his house, and to his throne, there shall be peace from the LORD for evermore.”

1 Kings 2:34 Then Benaiah the son of Jehoiada went up, and struck him down and killed him; and he was buried in his own house in the wilderness.

1 Kings 2:35 The king put Benaiah the son of Jehoiada over the army in place of Joab, and the king put Zadok the priest in the place of Abiathar.

1 Kings 2:36 Then the king sent and summoned Shimei, and said to him, “Build yourself a house in Jerusalem, and dwell there, and do not go forth from there to any place whatever.

1 Kings 2:37 For on the day you go forth, and cross the brook Kidron, know for certain that you shall die; your blood shall be upon your own head.”

1 Kings 2:38 And Shimei said to the king, “What you say is good; as my lord the king has said, so will your servant do.” So Shimei dwelt in Jerusalem many days.

1 Kings 2:39 But it happened at the end of three years that two of Shimei’s slaves ran away to Achish, son of Maacah, king of Gath. And when it was told Shimei, “Behold, your slaves are in Gath,”

1 Kings 2:40 Shimei arose and saddled an ass, and went to Gath to Achish, to seek his slaves; Shimei went and brought his slaves from Gath.

1 Kings 2:41 And when Solomon was told that Shimei had gone from Jerusalem to Gath and returned,

1 Kings 2:42 the king sent and summoned Shimei, and said to him, “Did I not make you swear by the LORD, and solemnly admonish you, saying, `Know for certain that on the day you go forth and go to any place whatever, you shall die’? And you said to me, `What you say is good; I obey.’

1 Kings 2:43 Why then have you not kept your oath to the LORD and the commandment with which I charged you?”

1 Kings 2:44 The king also said to Shimei, “You know in your own heart all the evil that you did to David my father; so the LORD will bring back your evil upon your own head.

1 Kings 2:45 But King Solomon shall be blessed, and the throne of David shall be established before the LORD for ever.”

1 Kings 2:46 Then the king commanded Benaiah the son of Jehoiada; and he went out and struck him down, and he died. So the kingdom was established in the hand of Solomon.

1 Kings 3:1 Solomon made a marriage alliance with Pharaoh king of Egypt; he took Pharaoh’s daughter, and brought her into the city of David, until he had finished building his own house and the house of the LORD and the wall around Jerusalem.

1 Kings 3:2 The people were sacrificing at the high places, however, because no house had yet been built for the name of the LORD.

1 Kings 3:3 Solomon loved the LORD, walking in the statutes of David his father; only, he sacrificed and burnt incense at the high places.

1 Kings 3:4 And the king went to Gibeon to sacrifice there, for that was the great high place; Solomon used to offer a thousand burnt offerings upon that altar.

1 Kings 3:5 At Gibeon the LORD appeared to Solomon in a dream by night; and God said, “Ask what I shall give you.”

1 Kings 3:6 And Solomon said, “Thou hast shown great and steadfast love to thy servant David my father, because he walked before thee in faithfulness, in righteousness, and in uprightness of heart toward thee; and thou hast kept for him this great and steadfast love, and hast given him a son to sit on his throne this day.

1 Kings 3:7 And now, O LORD my God, thou hast made thy servant king in place of David my father, although I am but a little child; I do not know how to go out or come in.

1 Kings 3:8 And thy servant is in the midst of thy people whom thou hast chosen, a great people, that cannot be numbered or counted for multitude.

1 Kings 3:9 Give thy servant therefore an understanding mind to govern thy people, that I may discern between good and evil; for who is able to govern this thy great people?”

1 Kings 3:10 It pleased the Lord that Solomon had asked this.

1 Kings 3:11 And God said to him, “Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right,

1 Kings 3:12 behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you.

1 Kings 3:13 I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days.

1 Kings 3:14 And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days.”

1 Kings 3:15 And Solomon awoke, and behold, it was a dream. Then he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings and peace offerings, and made a feast for all his servants.

1 Kings 3:16 Then two harlots came to the king, and stood before him.

1 Kings 3:17 The one woman said, “Oh, my lord, this woman and I dwell in the same house; and I gave birth to a child while she was in the house.

1 Kings 3:18 Then on the third day after I was delivered, this woman also gave birth; and we were alone; there was no one else with us in the house, only we two were in the house.

1 Kings 3:19 And this woman’s son died in the night, because she lay on it.

1 Kings 3:20 And she arose at midnight, and took my son from beside me, while your maidservant slept, and laid it in her bosom, and laid her dead son in my bosom.

1 Kings 3:21 When I rose in the morning to nurse my child, behold, it was dead; but when I looked at it closely in the morning, behold, it was not the child that I had borne.”

1 Kings 3:22 But the other woman said, “No, the living child is mine, and the dead child is yours.” The first said, “No, the dead child is yours, and the living child is mine.” Thus they spoke before the king.

1 Kings 3:23 Then the king said, “The one says, `This is my son that is alive, and your son is dead’; and the other says, `No; but your son is dead, and my son is the living one.’”

1 Kings 3:24 And the king said, “Bring me a sword.” So a sword was brought before the king.

1 Kings 3:25 And the king said, “Divide the living child in two, and give half to the one, and half to the other.”

1 Kings 3:26 Then the woman whose son was alive said to the king, because her heart yearned for her son, “Oh, my lord, give her the living child, and by no means slay it.” But the other said, “It shall be neither mine nor yours; divide it.”

1 Kings 3:27 Then the king answered and said, “Give the living child to the first woman, and by no means slay it; she is its mother.”

1 Kings 3:28 And all Israel heard of the judgment which the king had rendered; and they stood in awe of the king, because they perceived that the wisdom of God was in him, to render justice.

1 Kings 4:1 King Solomon was king over all Israel,

1 Kings 4:2 and these were his high officials: Azariah the son of Zadok was the priest;

1 Kings 4:3 Elihoreph and Ahijah the sons of Shisha were secretaries; Jehoshaphat the son of Ahilud was recorder;

1 Kings 4:4 Benaiah the son of Jehoiada was in command of the army; Zadok and Abiathar were priests;

1 Kings 4:5 Azariah the son of Nathan was over the officers; Zabud the son of Nathan was priest and king’s friend;

1 Kings 4:6 Ahishar was in charge of the palace; and Adoniram the son of Abda was in charge of the forced labor.

1 Kings 4:7 Solomon had twelve officers over all Israel, who provided food for the king and his household; each man had to make provision for one month in the year.

1 Kings 4:8 These were their names: Benhur, in the hill country of Ephraim;

1 Kings 4:9 Bendeker, in Makaz, Shaalbim, Bethshemesh, and Elonbethhanan;

1 Kings 4:10 Benhesed, in Arubboth (to him belonged Socoh and all the land of Hepher);

1 Kings 4:11 Benabinadab, in all Naphathdor (he had Taphath the daughter of Solomon as his wife);

1 Kings 4:12 Baana the son of Ahilud, in Taanach, Megiddo, and all Bethshean which is beside Zarethan below Jezreel, and from Bethshean to Abelmeholah, as far as the other side of Jokmeam;

1 Kings 4:13 Bengeber, in Ramothgilead (he had the villages of Jair the son of Manasseh, which are in Gilead, and he had the region of Argob, which is in Bashan, sixty great cities with walls and bronze bars);

1 Kings 4:14 Ahinadab the son of Iddo, in Mahanaim;

1 Kings 4:15 Ahimaaz, in Naphtali (he had taken Basemath the daughter of Solomon as his wife);

1 Kings 4:16 Baana the son of Hushai, in Asher and Bealoth;

1 Kings 4:17 Jehoshaphat the son of Paruah, in Issachar;

1 Kings 4:18 Shimei the son of Ela, in Benjamin;

1 Kings 4:19 Geber the son of Uri, in the land of Gilead, the country of Sihon king of the Amorites and of Og king of Bashan. And there was one officer in the land of Judah.

1 Kings 4:20 Judah and Israel were as many as the sand by the sea; they ate and drank and were happy.

1 Kings 4:21 Solomon ruled over all the kingdoms from the Euphrates to the land of the Philistines and to the border of Egypt; they brought tribute and served Solomon all the days of his life.

1 Kings 4:22 Solomon’s provision for one day was thirty cors of fine flour, and sixty cors of meal,

1 Kings 4:23 ten fat oxen, and twenty pasture-fed cattle, a hundred sheep, besides harts, gazelles, roebucks, and fatted fowl.

1 Kings 4:24 For he had dominion over all the region west of the Euphrates from Tiphsah to Gaza, over all the kings west of the Euphrates; and he had peace on all sides round about him.

1 Kings 4:25 And Judah and Israel dwelt in safety, from Dan even to Beersheba, every man under his vine and under his fig tree, all the days of Solomon.

1 Kings 4:26 Solomon also had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

1 Kings 4:27 And those officers supplied provisions for King Solomon, and for all who came to King Solomon’s table, each one in his month; they let nothing be lacking.

1 Kings 4:28 Barley also and straw for the horses and swift steeds they brought to the place where it was required, each according to his charge.

1 Kings 4:29 And God gave Solomon wisdom and understanding beyond measure, and largeness of mind like the sand on the seashore,

1 Kings 4:30 so that Solomon’s wisdom surpassed the wisdom of all the people of the east, and all the wisdom of Egypt.

1 Kings 4:31 For he was wiser than all other men, wiser than Ethan the Ezrahite, and Heman, Calcol, and Darda, the sons of Mahol; and his fame was in all the nations round about.

1 Kings 4:32 He also uttered three thousand proverbs; and his songs were a thousand and five.

1 Kings 4:33 He spoke of trees, from the cedar that is in Lebanon to the hyssop that grows out of the wall; he spoke also of beasts, and of birds, and of reptiles, and of fish.

1 Kings 4:34 And men came from all peoples to hear the wisdom of Solomon, and from all the kings of the earth, who had heard of his wisdom.

1 Kings 5:1 Now Hiram king of Tyre sent his servants to Solomon, when he heard that they had anointed him king in place of his father; for Hiram always loved David.

1 Kings 5:2 And Solomon sent word to Hiram,

1 Kings 5:3 “You know that David my father could not build a house for the name of the LORD his God because of the warfare with which his enemies surrounded him, until the LORD put them under the soles of his feet.

1 Kings 5:4 But now the LORD my God has given me rest on every side; there is neither adversary nor misfortune.

1 Kings 5:5 And so I purpose to build a house for the name of the LORD my God, as the LORD said to David my father, `Your son, whom I will set upon your throne in your place, shall build the house for my name.’

1 Kings 5:6 Now therefore command that cedars of Lebanon be cut for me; and my servants will join your servants, and I will pay you for

your servants such wages as you set; for you know that there is no one among us who knows how to cut timber like the Sidonians."

1 Kings 5:7 When Hiram heard the words of Solomon, he rejoiced greatly, and said, "Blessed be the LORD this day, who has given to David a wise son to be over this great people."

1 Kings 5:8 And Hiram sent to Solomon, saying, "I have heard the message which you have sent to me; I am ready to do all you desire in the matter of cedar and cypress timber.

1 Kings 5:9 My servants shall bring it down to the sea from Lebanon; and I will make it into rafts to go by sea to the place you direct, and I will have them broken up there, and you shall receive it; and you shall meet my wishes by providing food for my household."

1 Kings 5:10 So Hiram supplied Solomon with all the timber of cedar and cypress that he desired,

1 Kings 5:11 while Solomon gave Hiram twenty thousand cors of wheat as food for his household, and twenty thousand cors of beaten oil. Solomon gave this to Hiram year by year.

1 Kings 5:12 And the LORD gave Solomon wisdom, as he promised him; and there was peace between Hiram and Solomon; and the two of them made a treaty.

1 Kings 5:13 King Solomon raised a levy of forced labor out of all Israel; and the levy numbered thirty thousand men.

1 Kings 5:14 And he sent them to Lebanon, ten thousand a month in relays; they would be a month in Lebanon and two months at home; Adoniram was in charge of the levy.

1 Kings 5:15 Solomon also had seventy thousand burden-bearers and eighty thousand hewers of stone in the hill country,

1 Kings 5:16 besides Solomon's three thousand three hundred chief officers who were over the work, who had charge of the people who carried on the work.

1 Kings 5:17 At the king's command, they quarried out great, costly stones in order to lay the foundation of the house with dressed stones.

1 Kings 5:18 So Solomon's builders and Hiram's builders and the men of Gebal did the hewing and prepared the timber and the stone to build the house.

1 Kings 6:1 In the four hundred and eightieth year after the people of Israel came out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month of Ziv, which is the second month, he began to build the house of the LORD.

1 Kings 6:2 The house which King Solomon built for the LORD was sixty cubits long, twenty cubits wide, and thirty cubits high.

1 Kings 6:3 The vestibule in front of the nave of the house was twenty cubits long, equal to the width of the house, and ten cubits deep in front of the house.

1 Kings 6:4 And he made for the house windows with recessed frames.

1 Kings 6:5 He also built a structure against the wall of the house, running round the walls of the house, both the nave and the inner sanctuary; and he made side chambers all around.

1 Kings 6:6 The lowest story was five cubits broad, the middle one was six cubits broad, and the third was seven cubits broad; for around the outside of the house he made offsets on the wall in order that the supporting beams should not be inserted into the walls of the house.

1 Kings 6:7 When the house was built, it was with stone prepared at the quarry; so that neither hammer nor axe nor any tool of iron was heard in the temple, while it was being built.

1 Kings 6:8 The entrance for the lowest story was on the south side of the house; and one went up by stairs to the middle story, and from the middle story to the third.

1 Kings 6:9 So he built the house, and finished it; and he made the ceiling of the house of beams and planks of cedar.

1 Kings 6:10 He built the structure against the whole house, each story five cubits high, and it was joined to the house with timbers of cedar.

1 Kings 6:11 Now the word of the LORD came to Solomon,

1 Kings 6:12 “Concerning this house which you are building, if you will walk in my statutes and obey my ordinances and keep all my commandments and walk in them, then I will establish my word with you, which I spoke to David your father.

1 Kings 6:13 And I will dwell among the children of Israel, and will not forsake my people Israel.”

1 Kings 6:14 So Solomon built the house, and finished it.

1 Kings 6:15 He lined the walls of the house on the inside with boards of cedar; from the floor of the house to the rafters of the ceiling, he covered them on the inside with wood; and he covered the floor of the house with boards of cypress.

1 Kings 6:16 He built twenty cubits of the rear of the house with boards of cedar from the floor to the rafters, and he built this within as an inner sanctuary, as the most holy place.

1 Kings 6:17 The house, that is, the nave in front of the inner sanctuary, was forty cubits long.

1 Kings 6:18 The cedar within the house was carved in the form of gourds and open flowers; all was cedar, no stone was seen.

1 Kings 6:19 The inner sanctuary he prepared in the innermost part of the house, to set there the ark of the covenant of the LORD.

1 Kings 6:20 The inner sanctuary was twenty cubits long, twenty cubits wide, and twenty cubits high; and he overlaid it with pure gold. He also made an altar of cedar.

1 Kings 6:21 And Solomon overlaid the inside of the house with pure gold, and he drew chains of gold across, in front of the inner sanctuary, and overlaid it with gold.

1 Kings 6:22 And he overlaid the whole house with gold, until all the house was finished. Also the whole altar that belonged to the inner sanctuary he overlaid with gold.

1 Kings 6:23 In the inner sanctuary he made two cherubim of olivewood, each ten cubits high.

1 Kings 6:24 Five cubits was the length of one wing of the cherub, and five cubits the length of the other wing of the cherub; it was ten cubits from the tip of one wing to the tip of the other.

1 Kings 6:25 The other cherub also measured ten cubits; both cherubim had the same measure and the same form.

1 Kings 6:26 The height of one cherub was ten cubits, and so was that of the other cherub.

1 Kings 6:27 He put the cherubim in the innermost part of the house; and the wings of the cherubim were spread out so that a wing of one touched the one wall, and a wing of the other cherub touched the other wall; their other wings touched each other in the middle of the house.

1 Kings 6:28 And he overlaid the cherubim with gold.

1 Kings 6:29 He carved all the walls of the house round about with carved figures of cherubim and palm trees and open flowers, in the inner and outer rooms.

1 Kings 6:30 The floor of the house he overlaid with gold in the inner and outer rooms.

1 Kings 6:31 For the entrance to the inner sanctuary he made doors of olivewood; the lintel and the doorposts formed a pentagon.

1 Kings 6:32 He covered the two doors of olivewood with carvings of cherubim, palm trees, and open flowers; he overlaid them with gold, and spread gold upon the cherubim and upon the palm trees.

1 Kings 6:33 So also he made for the entrance to the nave doorposts of olivewood, in the form of a square,

1 Kings 6:34 and two doors of cypress wood; the two leaves of the one door were folding, and the two leaves of the other door were folding.

1 Kings 6:35 On them he carved cherubim and palm trees and open flowers; and he overlaid them with gold evenly applied upon the carved work.

1 Kings 6:36 He built the inner court with three courses of hewn stone and one course of cedar beams.

1 Kings 6:37 In the fourth year the foundation of the house of the LORD was laid, in the month of Ziv.

1 Kings 6:38 And in the eleventh year, in the month of Bul, which is the eighth month, the house was finished in all its parts, and according to all its specifications. He was seven years in building it.

1 Kings 7:1 Solomon was building his own house thirteen years, and he finished his entire house.

1 Kings 7:2 He built the House of the Forest of Lebanon; its length was a hundred cubits, and its breadth fifty cubits, and its height thirty cubits, and it was built upon three rows of cedar pillars, with cedar beams upon the pillars.

1 Kings 7:3 And it was covered with cedar above the chambers that were upon the forty-five pillars, fifteen in each row.

1 Kings 7:4 There were window frames in three rows, and window opposite window in three tiers.

1 Kings 7:5 All the doorways and windows had square frames, and window was opposite window in three tiers.

1 Kings 7:6 And he made the Hall of Pillars; its length was fifty cubits, and its breadth thirty cubits; there was a porch in front with pillars, and a canopy before them.

1 Kings 7:7 And he made the Hall of the Throne where he was to pronounce judgment, even the Hall of Judgment; it was finished with cedar from floor to rafters.

1 Kings 7:8 His own house where he was to dwell, in the other court back of the hall, was of like workmanship. Solomon also made a house like this hall for Pharaoh’s daughter whom he had taken in marriage.

1 Kings 7:9 All these were made of costly stones, hewn according to measure, sawed with saws, back and front, even from the foundation to the coping, and from the court of the house of the LORD to the great court.

1 Kings 7:10 The foundation was of costly stones, huge stones, stones of eight and ten cubits.

1 Kings 7:11 And above were costly stones, hewn according to measurement, and cedar.

1 Kings 7:12 The great court had three courses of hewn stone round about, and a course of cedar beams; so had the inner court of the house of the LORD, and the vestibule of the house.

1 Kings 7:13 And King Solomon sent and brought Hiram from Tyre.

1 Kings 7:14 He was the son of a widow of the tribe of Naphtali, and his father was a man of Tyre, a worker in bronze; and he was full of wisdom, understanding, and skill, for making any work in bronze. He came to King Solomon, and did all his work.

1 Kings 7:15 He cast two pillars of bronze. Eighteen cubits was the height of one pillar, and a line of twelve cubits measured its circumference; it was hollow, and its thickness was four fingers; the second pillar was the same.

1 Kings 7:16 He also made two capitals of molten bronze, to set upon the tops of the pillars; the height of the one capital was five cubits, and the height of the other capital was five cubits.

1 Kings 7:17 Then he made two nets of checker work with wreaths of chain work for the capitals upon the tops of the pillars; a net for the one capital, and a net for the other capital.

1 Kings 7:18 Likewise he made pomegranates; in two rows round about upon the one network, to cover the capital that was upon the top of the pillar; and he did the same with the other capital.

1 Kings 7:19 Now the capitals that were upon the tops of the pillars in the vestibule were of lily-work, four cubits.

1 Kings 7:20 The capitals were upon the two pillars and also above the rounded projection which was beside the network; there were two hundred pomegranates, in two rows round about; and so with the other capital.

1 Kings 7:21 He set up the pillars at the vestibule of the temple; he set up the pillar on the south and called its name Jachin; and he set up the pillar on the north and called its name Boaz.

1 Kings 7:22 And upon the tops of the pillars was lily-work. Thus the work of the pillars was finished.

1 Kings 7:23 Then he made the molten sea; it was round, ten cubits from brim to brim, and five cubits high, and a line of thirty cubits measured its circumference.

1 Kings 7:24 Under its brim were gourds, for thirty cubits, compassing the sea round about; the gourds were in two rows, cast with it when it was cast.

1 Kings 7:25 It stood upon twelve oxen, three facing north, three facing west, three facing south, and three facing east; the sea was set upon them, and all their hinder parts were inward.

1 Kings 7:26 Its thickness was a handbreadth; and its brim was made like the brim of a cup, like the flower of a lily; it held two thousand baths.

1 Kings 7:27 He also made the ten stands of bronze; each stand was four cubits long, four cubits wide, and three cubits high.

1 Kings 7:28 This was the construction of the stands: they had panels, and the panels were set in the frames

1 Kings 7:29 and on the panels that were set in the frames were lions, oxen, and cherubim. Upon the frames, both above and below the lions and oxen, there were wreaths of beveled work.

1 Kings 7:30 Moreover each stand had four bronze wheels and axles of bronze; and at the four corners were supports for a laver. The supports were cast, with wreaths at the side of each.

1 Kings 7:31 Its opening was within a crown which projected upward one cubit; its opening was round, as a pedestal is made, a cubit and a half deep. At its opening there were carvings; and its panels were square, not round.

1 Kings 7:32 And the four wheels were underneath the panels; the axles of the wheels were of one piece with the stands; and the height of a wheel was a cubit and a half.

1 Kings 7:33 The wheels were made like a chariot wheel; their axles, their rims, their spokes, and their hubs, were all cast.

1 Kings 7:34 There were four supports at the four corners of each stand; the supports were of one piece with the stands.

1 Kings 7:35 And on the top of the stand there was a round band half a cubit high; and on the top of the stand its stays and its panels were of one piece with it.

1 Kings 7:36 And on the surfaces of its stays and on its panels, he carved cherubim, lions, and palm trees, according to the space of each, with wreaths round about.

1 Kings 7:37 After this manner he made the ten stands; all of them were cast alike, of the same measure and the same form.

1 Kings 7:38 And he made ten lavers of bronze; each laver held forty baths, each laver measured four cubits, and there was a laver for each of the ten stands.

1 Kings 7:39 And he set the stands, five on the south side of the house, and five on the north side of the house; and he set the sea on the southeast corner of the house.

1 Kings 7:40 Hiram also made the pots, the shovels, and the basins. So Hiram finished all the work that he did for King Solomon on the house of the LORD:

1 Kings 7:41 the two pillars, the two bowls of the capitals that were on the tops of the pillars, and the two networks to cover the two bowls of the capitals that were on the tops of the pillars;

1 Kings 7:42 and the four hundred pomegranates for the two networks, two rows of pomegranates for each network, to cover the two bowls of the capitals that were upon the pillars;

1 Kings 7:43 the ten stands, and the ten lavers upon the stands;

1 Kings 7:44 and the one sea, and the twelve oxen underneath the sea.

1 Kings 7:45 Now the pots, the shovels, and the basins, all these vessels in the house of the LORD, which Hiram made for King Solomon, were of burnished bronze.

1 Kings 7:46 In the plain of the Jordan the king cast them, in the clay ground between Succoth and Zarethan.

1 Kings 7:47 And Solomon left all the vessels unweighed, because there were so many of them; the weight of the bronze was not found out.

1 Kings 7:48 So Solomon made all the vessels that were in the house of the LORD: the golden altar, the golden table for the bread of the Presence,

1 Kings 7:49 the lampstands of pure gold, five on the south side and five on the north, before the inner sanctuary; the flowers, the lamps, and the tongs, of gold;

1 Kings 7:50 the cups, snuffers, basins, dishes for incense, and firepans, of pure gold; and the sockets of gold, for the doors of the innermost part of the house, the most holy place, and for the doors of the nave of the temple.

1 Kings 7:51 Thus all the work that King Solomon did on the house of the LORD was finished. And Solomon brought in the things which David his father had dedicated, the silver, the gold, and the vessels, and stored them in the treasuries of the house of the LORD.

1 Kings 8:1 Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the fathers' houses of the people of Israel, before King Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion.

1 Kings 8:2 And all the men of Israel assembled to King Solomon at the feast in the month Ethanim, which is the seventh month.

1 Kings 8:3 And all the elders of Israel came, and the priests took up the ark.

1 Kings 8:4 And they brought up the ark of the LORD, the tent of meeting, and all the holy vessels that were in the tent; the priests and the Levites brought them up.

1 Kings 8:5 And King Solomon and all the congregation of Israel, who had assembled before him, were with him before the ark, sacrificing so many sheep and oxen that they could not be counted or numbered.

1 Kings 8:6 Then the priests brought the ark of the covenant of the LORD to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim.

1 Kings 8:7 For the cherubim spread out their wings over the place of the ark, so that the cherubim made a covering above the ark and its poles.

1 Kings 8:8 And the poles were so long that the ends of the poles were seen from the holy place before the inner sanctuary; but they could not be seen from outside; and they are there to this day.

1 Kings 8:9 There was nothing in the ark except the two tables of stone which Moses put there at Horeb, where the LORD made a covenant with the people of Israel, when they came out of the land of Egypt.

1 Kings 8:10 And when the priests came out of the holy place, a cloud filled the house of the LORD,

1 Kings 8:11 so that the priests could not stand to minister because of the cloud; for the glory of the LORD filled the house of the LORD.

1 Kings 8:12 Then Solomon said, “The LORD has set the sun in the heavens, but has said that he would dwell in thick darkness.

1 Kings 8:13 I have built thee an exalted house, a place for thee to dwell in for ever.”

1 Kings 8:14 Then the king faced about, and blessed all the assembly of Israel, while all the assembly of Israel stood.

1 Kings 8:15 And he said, “Blessed be the LORD, the God of Israel, who with his hand has fulfilled what he promised with his mouth to David my father, saying,

1 Kings 8:16 `Since the day that I brought my people Israel out of Egypt, I chose no city in all the tribes of Israel in which to build a house, that my name might be there; but I chose David to be over my people Israel.’

1 Kings 8:17 Now it was in the heart of David my father to build a house for the name of the LORD, the God of Israel.

1 Kings 8:18 But the LORD said to David my father, `Whereas it was in your heart to build a house for my name, you did well that it was in your heart;

1 Kings 8:19 nevertheless you shall not build the house, but your son who shall be born to you shall build the house for my name.’

1 Kings 8:20 Now the LORD has fulfilled his promise which he made; for I have risen in the place of David my father, and sit on the throne of Israel, as the LORD promised, and I have built the house for the name of the LORD, the God of Israel.

1 Kings 8:21 And there I have provided a place for the ark, in which is the covenant of the LORD which he made with our fathers, when he brought them out of the land of Egypt.”

1 Kings 8:22 Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread forth his hands toward heaven;

1 Kings 8:23 and said, “O LORD, God of Israel, there is no God like thee, in heaven above or on earth beneath, keeping covenant and showing steadfast love to thy servants who walk before thee with all their heart;

1 Kings 8:24 who hast kept with thy servant David my father what thou didst declare to him; yea, thou didst speak with thy mouth, and with thy hand hast fulfilled it this day.

1 Kings 8:25 Now therefore, O LORD, God of Israel, keep with thy servant David my father what thou hast promised him, saying, `There shall never fail you a man before me to sit upon the throne of Israel, if only your sons take heed to their way, to walk before me as you have walked before me.’

1 Kings 8:26 Now therefore, O God of Israel, let thy word be confirmed, which thou hast spoken to thy servant David my father.

1 Kings 8:27 “But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain thee; how much less this house which I have built!

1 Kings 8:28 Yet have regard to the prayer of thy servant and to his supplication, O LORD my God, hearkening to the cry and to the prayer which thy servant prays before thee this day;

1 Kings 8:29 that thy eyes may be open night and day toward this house, the place of which thou hast said, `My name shall be there,’ that thou mayest hearken to the prayer which thy servant offers toward this place.

1 Kings 8:30 And hearken thou to the supplication of thy servant and of thy people Israel, when they pray toward this place; yea, hear thou in heaven thy dwelling place; and when thou hearest, forgive.

1 Kings 8:31 “If a man sins against his neighbor and is made to take an oath, and comes and swears his oath before thine altar in this house,

1 Kings 8:32 then hear thou in heaven, and act, and judge thy servants, condemning the guilty by bringing his conduct upon his own head, and vindicating the righteous by rewarding him according to his righteousness.

1 Kings 8:33 “When thy people Israel are defeated before the enemy because they have sinned against thee, if they turn again to thee, and acknowledge thy name, and pray and make supplication to thee in this house;

1 Kings 8:34 then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again to the land which thou gavest to their fathers.

1 Kings 8:35 “When heaven is shut up and there is no rain because they have sinned against thee, if they pray toward this place, and acknowledge thy name, and turn from their sin, when thou dost afflict them,

1 Kings 8:36 then hear thou in heaven, and forgive the sin of thy servants, thy people Israel, when thou dost teach them the good way in which they should walk; and grant rain upon thy land, which thou hast given to thy people as an inheritance.

1 Kings 8:37 “If there is famine in the land, if there is pestilence or blight or mildew or locust or caterpillar; if their enemy besieges them in any of their cities; whatever plague, whatever sickness there is;

1 Kings 8:38 whatever prayer, whatever supplication is made by any man or by all thy people Israel, each knowing the affliction of his own heart and stretching out his hands toward this house;

1 Kings 8:39 then hear thou in heaven thy dwelling place, and forgive, and act, and render to each whose heart thou knowest, according to all his ways (for thou, thou only, knowest the hearts of all the children of men);

1 Kings 8:40 that they may fear thee all the days that they live in the land which thou gavest to our fathers.

1 Kings 8:41 “Likewise when a foreigner, who is not of thy people Israel, comes from a far country for thy name’s sake

1 Kings 8:42 (for they shall hear of thy great name, and thy mighty hand, and of thy outstretched arm), when he comes and prays toward this house,

1 Kings 8:43 hear thou in heaven thy dwelling place, and do according to all for which the foreigner calls to thee; in order that all the peoples of the earth may know thy name and fear thee, as do thy people Israel, and that they may know that this house which I have built is called by thy name.

1 Kings 8:44 “If thy people go out to battle against their enemy, by whatever way thou shalt send them, and they pray to the LORD toward the city which thou hast chosen and the house which I have built for thy name,

1 Kings 8:45 then hear thou in heaven their prayer and their supplication, and maintain their cause.

1 Kings 8:46 “If they sin against thee—for there is no man who does not sin—and thou art angry with them, and dost give them to an enemy, so that they are carried away captive to the land of the enemy, far off or near;

1 Kings 8:47 yet if they lay it to heart in the land to which they have been carried captive, and repent, and make supplication to thee in the

land of their captors, saying, `We have sinned, and have acted perversely and wickedly';

1 Kings 8:48 if they repent with all their mind and with all their heart in the land of their enemies, who carried them captive, and pray to thee toward their land, which thou gavest to their fathers, the city which thou hast chosen, and the house which I have built for thy name;

1 Kings 8:49 then hear thou in heaven thy dwelling place their prayer and their supplication, and maintain their cause

1 Kings 8:50 and forgive thy people who have sinned against thee, and all their transgressions which they have committed against thee; and grant them compassion in the sight of those who carried them captive, that they may have compassion on them

1 Kings 8:51 (for they are thy people, and thy heritage, which thou didst bring out of Egypt, from the midst of the iron furnace).

1 Kings 8:52 Let thy eyes be open to the supplication of thy servant, and to the supplication of thy people Israel, giving ear to them whenever they call to thee.

1 Kings 8:53 For thou didst separate them from among all the peoples of the earth, to be thy heritage, as thou didst declare through Moses, thy servant, when thou didst bring our fathers out of Egypt, O Lord GOD."

1 Kings 8:54 Now as Solomon finished offering all this prayer and supplication to the LORD, he arose from before the altar of the LORD, where he had knelt with hands outstretched toward heaven;

1 Kings 8:55 and he stood, and blessed all the assembly of Israel with a loud voice, saying,

1 Kings 8:56 "Blessed be the LORD who has given rest to his people Israel, according to all that he promised; not one word has failed of all his good promise, which he uttered by Moses his servant.

1 Kings 8:57 The LORD our God be with us, as he was with our fathers; may he not leave us or forsake us;

1 Kings 8:58 that he may incline our hearts to him, to walk in all his ways, and to keep his commandments, his statutes, and his ordinances, which he commanded our fathers.

1 Kings 8:59 Let these words of mine, wherewith I have made supplication before the LORD, be near to the LORD our God day and night, and may he maintain the cause of his servant, and the cause of his people Israel, as each day requires;

1 Kings 8:60 that all the peoples of the earth may know that the LORD is God; there is no other.

1 Kings 8:61 Let your heart therefore be wholly true to the LORD our God, walking in his statutes and keeping his commandments, as at this day."

1 Kings 8:62 Then the king, and all Israel with him, offered sacrifice before the LORD.

1 Kings 8:63 Solomon offered as peace offerings to the LORD twenty-two thousand oxen and a hundred and twenty thousand sheep. So the king and all the people of Israel dedicated the house of the LORD.

1 Kings 8:64 The same day the king consecrated the middle of the court that was before the house of the LORD; for there he offered the burnt offering and the cereal offering and the fat pieces of the peace offerings, because the bronze altar that was before the LORD was too small to receive the burnt offering and the cereal offering and the fat pieces of the peace offerings.

1 Kings 8:65 So Solomon held the feast at that time, and all Israel with him, a great assembly, from the entrance of Hamath to the Brook of Egypt, before the LORD our God, seven days.

1 Kings 8:66 On the eighth day he sent the people away; and they blessed the king, and went to their homes joyful and glad of heart for all the goodness that the LORD had shown to David his servant and to Israel his people.

1 Kings 9:1 When Solomon had finished building the house of the LORD and the king's house and all that Solomon desired to build,

1 Kings 9:2 the LORD appeared to Solomon a second time, as he had appeared to him at Gibeon.

1 Kings 9:3 And the LORD said to him, "I have heard your prayer and your supplication, which you have made before me; I have consecrated this house which you have built, and put my name there for ever; my eyes and my heart will be there for all time.

1 Kings 9:4 And as for you, if you will walk before me, as David your father walked, with integrity of heart and uprightness, doing according to all that I have commanded you, and keeping my statutes and my ordinances,

1 Kings 9:5 then I will establish your royal throne over Israel for ever, as I promised David your father, saying, `There shall not fail you a man upon the throne of Israel.'

1 Kings 9:6 But if you turn aside from following me, you or your children, and do not keep my commandments and my statutes which I have set before you, but go and serve other gods and worship them,

1 Kings 9:7 then I will cut off Israel from the land which I have given them; and the house which I have consecrated for my name I will cast out of my sight; and Israel will become a proverb and a byword among all peoples.

1 Kings 9:8 And this house will become a heap of ruins; everyone passing by it will be astonished, and will hiss; and they will say, `Why has the LORD done thus to this land and to this house?'

1 Kings 9:9 Then they will say, `Because they forsook the LORD their God who brought their fathers out of the land of Egypt, and laid hold on other gods, and worshiped them and served them; therefore the LORD has brought all this evil upon them.'"

1 Kings 9:10 At the end of twenty years, in which Solomon had built the two houses, the house of the LORD and the king's house,

1 Kings 9:11 and Hiram king of Tyre had supplied Solomon with cedar and cypress timber and gold, as much as he desired, King Solomon gave to Hiram twenty cities in the land of Galilee.

1 Kings 9:12 But when Hiram came from Tyre to see the cities which Solomon had given him, they did not please him.

1 Kings 9:13 Therefore he said, "What kind of cities are these which you have given me, my brother?" So they are called the land of Cabul to this day.

1 Kings 9:14 Hiram had sent to the king one hundred and twenty talents of gold.

1 Kings 9:15 And this is the account of the forced labor which King Solomon levied to build the house of the LORD and his own house and the Millo and the wall of Jerusalem and Hazor and Megiddo and Gezer

1 Kings 9:16 (Pharaoh king of Egypt had gone up and captured Gezer and burnt it with fire, and had slain the Canaanites who dwelt in the city, and had given it as dowry to his daughter, Solomon's wife;

1 Kings 9:17 so Solomon rebuilt Gezer) and Lower Bethhoron

1 Kings 9:18 and Baalath and Tamar in the wilderness, in the land of Judah,

1 Kings 9:19 and all the store-cities that Solomon had, and the cities for his chariots, and the cities for his horsemen, and whatever Solomon desired to build in Jerusalem, in Lebanon, and in all the land of his dominion.

1 Kings 9:20 All the people who were left of the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites, who were not of the people of Israel —

1 Kings 9:21 their descendants who were left after them in the land, whom the people of Israel were unable to destroy utterly—these Solomon made a forced levy of slaves, and so they are to this day.

1 Kings 9:22 But of the people of Israel Solomon made no slaves; they were the soldiers, they were his officials, his commanders, his captains, his chariot commanders and his horsemen.

1 Kings 9:23 These were the chief officers who were over Solomon's work: five hundred and fifty, who had charge of the people who carried on the work.

1 Kings 9:24 But Pharaoh’s daughter went up from the city of David to her own house which Solomon had built for her; then he built the Millo.

1 Kings 9:25 Three times a year Solomon used to offer up burnt offerings and peace offerings upon the altar which he built to the LORD, burning incense before the LORD. So he finished the house.

1 Kings 9:26 King Solomon built a fleet of ships at Eziongeber, which is near Eloth on the shore of the Red Sea, in the land of Edom.

1 Kings 9:27 And Hiram sent with the fleet his servants, seamen who were familiar with the sea, together with the servants of Solomon;

1 Kings 9:28 and they went to Ophir, and brought from there gold, to the amount of four hundred and twenty talents; and they brought it to King Solomon.

1 Kings 10:1 Now when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to test him with hard questions.

1 Kings 10:2 She came to Jerusalem with a very great retinue, with camels bearing spices, and very much gold, and precious stones; and when she came to Solomon, she told him all that was on her mind.

1 Kings 10:3 And Solomon answered all her questions; there was nothing hidden from the king which he could not explain to her.

1 Kings 10:4 And when the queen of Sheba had seen all the wisdom of Solomon, the house that he had built,

1 Kings 10:5 the food of his table, the seating of his officials, and the attendance of his servants, their clothing, his cupbearers, and his burnt offerings which he offered at the house of the LORD, there was no more spirit in her.

1 Kings 10:6 And she said to the king, “The report was true which I heard in my own land of your affairs and of your wisdom,

1 Kings 10:7 but I did not believe the reports until I came and my own eyes had seen it; and, behold, the half was not told me; your wisdom and prosperity surpass the report which I heard.

1 Kings 10:8 Happy are your wives! Happy are these your servants, who continually stand before you and hear your wisdom!

1 Kings 10:9 Blessed be the LORD your God, who has delighted in you and set you on the throne of Israel! Because the LORD loved Israel for ever, he has made you king, that you may execute justice and righteousness.”

1 Kings 10:10 Then she gave the king a hundred and twenty talents of gold, and a very great quantity of spices, and precious stones; never again came such an abundance of spices as these which the queen of Sheba gave to King Solomon.

1 Kings 10:11 Moreover the fleet of Hiram, which brought gold from Ophir, brought from Ophir a very great amount of almug wood and precious stones.

1 Kings 10:12 And the king made of the almug wood supports for the house of the LORD, and for the king's house, lyres also and harps for the singers; no such almug wood has come or been seen, to this day.

1 Kings 10:13 And King Solomon gave to the queen of Sheba all that she desired, whatever she asked besides what was given her by the bounty of King Solomon. So she turned and went back to her own land, with her servants.

1 Kings 10:14 Now the weight of gold that came to Solomon in one year was six hundred and sixty-six talents of gold,

1 Kings 10:15 besides that which came from the traders and from the traffic of the merchants, and from all the kings of Arabia and from the governors of the land.

1 Kings 10:16 King Solomon made two hundred large shields of beaten gold; six hundred shekels of gold went into each shield.

1 Kings 10:17 And he made three hundred shields of beaten gold; three minas of gold went into each shield; and the king put them in the House of the Forest of Lebanon.

1 Kings 10:18 The king also made a great ivory throne, and overlaid it with the finest gold.

1 Kings 10:19 The throne had six steps, and at the back of the throne was a calf's head, and on each side of the seat were arm rests and two lions standing beside the arm rests,

1 Kings 10:20 while twelve lions stood there, one on each end of a step on the six steps. The like of it was never made in any kingdom.

1 Kings 10:21 All King Solomon's drinking vessels were of gold, and all the vessels of the House of the Forest of Lebanon were of pure gold; none were of silver, it was not considered as anything in the days of Solomon.

1 Kings 10:22 For the king had a fleet of ships of Tarshish at sea with the fleet of Hiram. Once every three years the fleet of ships of Tarshish used to come bringing gold, silver, ivory, apes, and peacocks.

1 Kings 10:23 Thus King Solomon excelled all the kings of the earth in riches and in wisdom.

1 Kings 10:24 And the whole earth sought the presence of Solomon to hear his wisdom, which God had put into his mind.

1 Kings 10:25 Every one of them brought his present, articles of silver and gold, garments, myrrh, spices, horses, and mules, so much year by year.

1 Kings 10:26 And Solomon gathered together chariots and horsemen; he had fourteen hundred chariots and twelve thousand horsemen, whom he stationed in the chariot cities and with the king in Jerusalem.

1 Kings 10:27 And the king made silver as common in Jerusalem as stone, and he made cedar as plentiful as the sycamore of the Shephelah.

1 Kings 10:28 And Solomon's import of horses was from Egypt and Kue, and the king's traders received them from Kue at a price.

1 Kings 10:29 A chariot could be imported from Egypt for six hundred shekels of silver, and a horse for a hundred and fifty; and so through the king's traders they were exported to all the kings of the Hittites and the kings of Syria.

1 Kings 11:1 Now King Solomon loved many foreign women: the daughter of Pharaoh, and Moabite, Ammonite, Edomite, Sidonian, and Hittite women,

1 Kings 11:2 from the nations concerning which the LORD had said to the people of Israel, "You shall not enter into marriage with them, neither shall they with you, for surely they will turn away your heart after their gods"; Solomon clung to these in love.

1 Kings 11:3 He had seven hundred wives, princesses, and three hundred concubines; and his wives turned away his heart.

1 Kings 11:4 For when Solomon was old his wives turned away his heart after other gods; and his heart was not wholly true to the LORD his God, as was the heart of David his father.

1 Kings 11:5 For Solomon went after Ashtoreth the goddess of the Sidonians, and after Milcom the abomination of the Ammonites.

1 Kings 11:6 So Solomon did what was evil in the sight of the LORD, and did not wholly follow the LORD, as David his father had done.

1 Kings 11:7 Then Solomon built a high place for Chemosh the abomination of Moab, and for Molech the abomination of the Ammonites, on the mountain east of Jerusalem.

1 Kings 11:8 And so he did for all his foreign wives, who burned incense and sacrificed to their gods.

1 Kings 11:9 And the LORD was angry with Solomon, because his heart had turned away from the LORD, the God of Israel, who had appeared to him twice,

1 Kings 11:10 and had commanded him concerning this thing, that he should not go after other gods; but he did not keep what the LORD commanded.

1 Kings 11:11 Therefore the LORD said to Solomon, "Since this has been your mind and you have not kept my covenant and my statutes which I have commanded you, I will surely tear the kingdom from you and will give it to your servant.

1 Kings 11:12 Yet for the sake of David your father I will not do it in your days, but I will tear it out of the hand of your son.

1 Kings 11:13 However I will not tear away all the kingdom; but I will give one tribe to your son, for the sake of David my servant and for the sake of Jerusalem which I have chosen.”

1 Kings 11:14 And the LORD raised up an adversary against Solomon, Hadad the Edomite; he was of the royal house in Edom.

1 Kings 11:15 For when David was in Edom, and Joab the commander of the army went up to bury the slain, he slew every male in Edom

1 Kings 11:16 (for Joab and all Israel remained there six months, until he had cut off every male in Edom);

1 Kings 11:17 but Hadad fled to Egypt, together with certain Edomites of his father’s servants, Hadad being yet a little child.

1 Kings 11:18 They set out from Midian and came to Paran, and took men with them from Paran and came to Egypt, to Pharaoh king of Egypt, who gave him a house, and assigned him an allowance of food, and gave him land.

1 Kings 11:19 And Hadad found great favor in the sight of Pharaoh, so that he gave him in marriage the sister of his own wife, the sister of Tahpenes the queen.

1 Kings 11:20 And the sister of Tahpenes bore him Genubath his son, whom Tahpenes weaned in Pharaoh’s house; and Genubath was in Pharaoh’s house among the sons of Pharaoh.

1 Kings 11:21 But when Hadad heard in Egypt that David slept with his fathers and that Joab the commander of the army was dead, Hadad said to Pharaoh, “Let me depart, that I may go to my own country.”

1 Kings 11:22 But Pharaoh said to him, “What have you lacked with me that you are now seeking to go to your own country?” And he said to him, “Only let me go.”

1 Kings 11:23 God also raised up as an adversary to him, Rezon the son of Eliada, who had fled from his master Hadadezer king of Zobah.

1 Kings 11:24 And he gathered men about him and became leader of a marauding band, after the slaughter by David; and they went to Damascus, and dwelt there, and made him king in Damascus.

1 Kings 11:25 He was an adversary of Israel all the days of Solomon, doing mischief as Hadad did; and he abhorred Israel, and reigned over Syria.

1 Kings 11:26 Jeroboam the son of Nebat, an Ephraimite of Zeredah, a servant of Solomon, whose mother’s name was Zeruah, a widow, also lifted up his hand against the king.

1 Kings 11:27 And this was the reason why he lifted up his hand against the king. Solomon built the Millo, and closed up the breach of the city of David his father.

1 Kings 11:28 The man Jeroboam was very able, and when Solomon saw that the young man was industrious he gave him charge over all the forced labor of the house of Joseph.

1 Kings 11:29 And at that time, when Jeroboam went out of Jerusalem, the prophet Ahijah the Shilonite found him on the road. Now Ahijah had clad himself with a new garment; and the two of them were alone in the open country.

1 Kings 11:30 Then Ahijah laid hold of the new garment that was on him, and tore it into twelve pieces.

1 Kings 11:31 And he said to Jeroboam, “Take for yourself ten pieces; for thus says the LORD, the God of Israel, `Behold, I am about to tear the kingdom from the hand of Solomon, and will give you ten tribes

1 Kings 11:32 (but he shall have one tribe, for the sake of my servant David and for the sake of Jerusalem, the city which I have chosen out of all the tribes of Israel),

1 Kings 11:33 because he has forsaken me, and worshiped Ashtoreth the goddess of the Sidonians, Chemosh the god of Moab, and Milcom the god of the Ammonites, and has not walked in my ways, doing what is right in my sight and keeping my statutes and my ordinances, as David his father did.

1 Kings 11:34 Nevertheless I will not take the whole kingdom out of his hand; but I will make him ruler all the days of his life, for the sake of David my servant whom I chose, who kept my commandments and my statutes;

1 Kings 11:35 but I will take the kingdom out of his son’s hand, and will give it to you, ten tribes.

1 Kings 11:36 Yet to his son I will give one tribe, that David my servant may always have a lamp before me in Jerusalem, the city where I have chosen to put my name.

1 Kings 11:37 And I will take you, and you shall reign over all that your soul desires, and you shall be king over Israel.

1 Kings 11:38 And if you will hearken to all that I command you, and will walk in my ways, and do what is right in my eyes by keeping my statutes and my commandments, as David my servant did, I will be with you, and will build you a sure house, as I built for David, and I will give Israel to you.

1 Kings 11:39 And I will for this afflict the descendants of David, but not for ever.’”

1 Kings 11:40 Solomon sought therefore to kill Jeroboam; but Jeroboam arose, and fled into Egypt, to Shishak king of Egypt, and was in Egypt until the death of Solomon.

1 Kings 11:41 Now the rest of the acts of Solomon, and all that he did, and his wisdom, are they not written in the book of the acts of Solomon?

1 Kings 11:42 And the time that Solomon reigned in Jerusalem over all Israel was forty years.

1 Kings 11:43 And Solomon slept with his fathers, and was buried in the city of David his father; and Rehoboam his son reigned in his stead.

1 Kings 12:1 Rehoboam went to Shechem, for all Israel had come to Shechem to make him king.

1 Kings 12:2 And when Jeroboam the son of Nebat heard of it (for he was still in Egypt, whither he had fled from King Solomon), then Jeroboam returned from Egypt.

1 Kings 12:3 And they sent and called him; and Jeroboam and all the assembly of Israel came and said to Rehoboam,

1 Kings 12:4 “Your father made our yoke heavy. Now therefore lighten the hard service of your father and his heavy yoke upon us, and we will serve you.”

1 Kings 12:5 He said to them, “Depart for three days, then come again to me.” So the people went away.

1 Kings 12:6 Then King Rehoboam took counsel with the old men, who had stood before Solomon his father while he was yet alive, saying, “How do you advise me to answer this people?”

1 Kings 12:7 And they said to him, “If you will be a servant to this people today and serve them, and speak good words to them when you answer them, then they will be your servants for ever.”

1 Kings 12:8 But he forsook the counsel which the old men gave him, and took counsel with the young men who had grown up with him and stood before him.

1 Kings 12:9 And he said to them, “What do you advise that we answer this people who have said to me, `Lighten the yoke that your father put upon us’?”

1 Kings 12:10 And the young men who had grown up with him said to him, “Thus shall you speak to this people who said to you, `Your father made our yoke heavy, but do you lighten it for us’; thus shall you say to them, `My little finger is thicker than my father’s loins.

1 Kings 12:11 And now, whereas my father laid upon you a heavy yoke, I will add to your yoke. My father chastised you with whips, but I will chastise you with scorpions.’”

1 Kings 12:12 So Jeroboam and all the people came to Rehoboam the third day, as the king said, “Come to me again the third day.”

1 Kings 12:13 And the king answered the people harshly, and forsaking the counsel which the old men had given him,

1 Kings 12:14 he spoke to them according to the counsel of the young men, saying, “My father made your yoke heavy, but I will add to your yoke; my father chastised you with whips, but I will chastise you with scorpions.”

1 Kings 12:15 So the king did not hearken to the people; for it was a turn of affairs brought about by the LORD that he might fulfil his word, which the LORD spoke by Ahijah the Shilonite to Jeroboam the son of Nebat.

1 Kings 12:16 And when all Israel saw that the king did not hearken to them, the people answered the king, “What portion have we in David? We have no inheritance in the son of Jesse. To your tents, O Israel! Look now to your own house, David.” So Israel departed to their tents.

1 Kings 12:17 But Rehoboam reigned over the people of Israel who dwelt in the cities of Judah.

1 Kings 12:18 Then King Rehoboam sent Adoram, who was taskmaster over the forced labor, and all Israel stoned him to death with stones. And King Rehoboam made haste to mount his chariot, to flee to Jerusalem.

1 Kings 12:19 So Israel has been in rebellion against the house of David to this day.

1 Kings 12:20 And when all Israel heard that Jeroboam had returned, they sent and called him to the assembly and made him king over all Israel. There was none that followed the house of David, but the tribe of Judah only.

1 Kings 12:21 When Rehoboam came to Jerusalem, he assembled all the house of Judah, and the tribe of Benjamin, a hundred and eighty thousand chosen warriors, to fight against the house of Israel, to restore the kingdom to Rehoboam the son of Solomon.

1 Kings 12:22 But the word of God came to Shemaiah the man of God:

1 Kings 12:23 “Say to Rehoboam the son of Solomon, king of Judah, and to all the house of Judah and Benjamin, and to the rest of the people,

1 Kings 12:24 `Thus says the LORD, You shall not go up or fight against your kinsmen the people of Israel. Return every man to his home, for this thing is from me.'” So they hearkened to the word of the LORD, and went home again, according to the word of the LORD.

1 Kings 12:25 Then Jeroboam built Shechem in the hill country of Ephraim, and dwelt there; and he went out from there and built Penuel.

1 Kings 12:26 And Jeroboam said in his heart, “Now the kingdom will turn back to the house of David;

1 Kings 12:27 if this people go up to offer sacrifices in the house of the LORD at Jerusalem, then the heart of this people will turn again to their lord, to Rehoboam king of Judah, and they will kill me and return to Rehoboam king of Judah.”

1 Kings 12:28 So the king took counsel, and made two calves of gold. And he said to the people, “You have gone up to Jerusalem long enough. Behold your gods, O Israel, who brought you up out of the land of Egypt.”

1 Kings 12:29 And he set one in Bethel, and the other he put in Dan.

1 Kings 12:30 And this thing became a sin, for the people went to the one at Bethel and to the other as far as Dan.

1 Kings 12:31 He also made houses on high places, and appointed priests from among all the people, who were not of the Levites.

1 Kings 12:32 And Jeroboam appointed a feast on the fifteenth day of the eighth month like the feast that was in Judah, and he offered sacrifices upon the altar; so he did in Bethel, sacrificing to the calves that he had made. And he placed in Bethel the priests of the high places that he had made.

1 Kings 12:33 He went up to the altar which he had made in Bethel on the fifteenth day in the eighth month, in the month which he had devised of his own heart; and he ordained a feast for the people of Israel, and went up to the altar to burn incense.

1 Kings 13:1 And behold, a man of God came out of Judah by the word of the LORD to Bethel. Jeroboam was standing by the altar to burn incense.

1 Kings 13:2 And the man cried against the altar by the word of the LORD, and said, “O altar, altar, thus says the LORD: `Behold, a son shall be born to the house of David, Josiah by name; and he shall sacrifice upon you the priests of the high places who burn incense upon you, and men’s bones shall be burned upon you.’”

1 Kings 13:3 And he gave a sign the same day, saying, “This is the sign that the LORD has spoken: `Behold, the altar shall be torn down, and the ashes that are upon it shall be poured out.’”

1 Kings 13:4 And when the king heard the saying of the man of God, which he cried against the altar at Bethel, Jeroboam stretched out his hand from the altar, saying, “Lay hold of him.” And his hand, which he stretched out against him, dried up, so that he could not draw it back to himself.

1 Kings 13:5 The altar also was torn down, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

1 Kings 13:6 And the king said to the man of God, “Entreat now the favor of the LORD your God, and pray for me, that my hand may be restored to me.” And the man of God entreated the LORD; and the king’s hand was restored to him, and became as it was before.

1 Kings 13:7 And the king said to the man of God, “Come home with me, and refresh yourself, and I will give you a reward.”

1 Kings 13:8 And the man of God said to the king, “If you give me half your house, I will not go in with you. And I will not eat bread or drink water in this place;

1 Kings 13:9 for so was it commanded me by the word of the LORD, saying, `You shall neither eat bread, nor drink water, nor return by the way that you came.’”

1 Kings 13:10 So he went another way, and did not return by the way that he came to Bethel.

1 Kings 13:11 Now there dwelt an old prophet in Bethel. And his sons came and told him all that the man of God had done that day in Bethel; the words also which he had spoken to the king, they told to their father.

1 Kings 13:12 And their father said to them, “Which way did he go?” And his sons showed him the way which the man of God who came from Judah had gone.

1 Kings 13:13 And he said to his sons, “Saddle the ass for me.” So they saddled the ass for him and he mounted it.

1 Kings 13:14 And he went after the man of God, and found him sitting under an oak; and he said to him, “Are you the man of God who came from Judah?” And he said, “I am.”

1 Kings 13:15 Then he said to him, “Come home with me and eat bread.”

1 Kings 13:16 And he said, “I may not return with you, or go in with you; neither will I eat bread nor drink water with you in this place;

1 Kings 13:17 for it was said to me by the word of the LORD, `You shall neither eat bread nor drink water there, nor return by the way that you came.’”

1 Kings 13:18 And he said to him, “I also am a prophet as you are, and an angel spoke to me by the word of the LORD, saying, `Bring him back with you into your house that he may eat bread and drink water.’” But he lied to him.

1 Kings 13:19 So he went back with him, and ate bread in his house, and drank water.

1 Kings 13:20 And as they sat at the table, the word of the LORD came to the prophet who had brought him back;

1 Kings 13:21 and he cried to the man of God who came from Judah, “Thus says the LORD, `Because you have disobeyed the word of the LORD, and have not kept the commandment which the LORD your God commanded you,

1 Kings 13:22 but have come back, and have eaten bread and drunk water in the place of which he said to you, “Eat no bread, and drink no water”; your body shall not come to the tomb of your fathers.'”

1 Kings 13:23 And after he had eaten bread and drunk, he saddled the ass for the prophet whom he had brought back.

1 Kings 13:24 And as he went away a lion met him on the road and killed him. And his body was thrown in the road, and the ass stood beside it; the lion also stood beside the body.

1 Kings 13:25 And behold, men passed by, and saw the body thrown in the road, and the lion standing by the body. And they came and told it in the city where the old prophet dwelt.

1 Kings 13:26 And when the prophet who had brought him back from the way heard of it, he said, “It is the man of God, who disobeyed the word of the LORD; therefore the LORD has given him to the lion, which has torn him and slain him, according to the word which the LORD spoke to him.”

1 Kings 13:27 And he said to his sons, “Saddle the ass for me.” And they saddled it.

1 Kings 13:28 And he went and found his body thrown in the road, and the ass and the lion standing beside the body. The lion had not eaten the body or torn the ass.

1 Kings 13:29 And the prophet took up the body of the man of God and laid it upon the ass, and brought it back to the city, to mourn and to bury him.

1 Kings 13:30 And he laid the body in his own grave; and they mourned over him, saying, “Alas, my brother!”

1 Kings 13:31 And after he had buried him, he said to his sons, “When I die, bury me in the grave in which the man of God is buried; lay my bones beside his bones.

1 Kings 13:32 For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass.”

1 Kings 13:33 After this thing Jeroboam did not turn from his evil way, but made priests for the high places again from among all the people; any who would, he consecrated to be priests of the high places.

1 Kings 13:34 And this thing became sin to the house of Jeroboam, so as to cut it off and to destroy it from the face of the earth.

1 Kings 14:1 At that time Abijah the son of Jeroboam fell sick.

1 Kings 14:2 And Jeroboam said to his wife, “Arise, and disguise yourself, that it be not known that you are the wife of Jeroboam, and go to Shiloh; behold, Ahijah the prophet is there, who said of me that I should be king over this people.

1 Kings 14:3 Take with you ten loaves, some cakes, and a jar of honey, and go to him; he will tell you what shall happen to the child.”

1 Kings 14:4 Jeroboam’s wife did so; she arose, and went to Shiloh, and came to the house of Ahijah. Now Ahijah could not see, for his eyes were dim because of his age.

1 Kings 14:5 And the LORD said to Ahijah, “Behold, the wife of Jeroboam is coming to inquire of you concerning her son; for he is sick. Thus and thus shall you say to her.” When she came, she pretended to be another woman.

1 Kings 14:6 But when Ahijah heard the sound of her feet, as she came in at the door, he said, “Come in, wife of Jeroboam; why do you pretend to be another? For I am charged with heavy tidings for you.

1 Kings 14:7 Go, tell Jeroboam, `Thus says the LORD, the God of Israel: “Because I exalted you from among the people, and made you leader over my people Israel,

1 Kings 14:8 and tore the kingdom away from the house of David and gave it to you; and yet you have not been like my servant David, who kept my commandments, and followed me with all his heart, doing only that which was right in my eyes,

1 Kings 14:9 but you have done evil above all that were before you and have gone and made for yourself other gods, and molten images, provoking me to anger, and have cast me behind your back;

1 Kings 14:10 therefore behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam every male, both bond and free in Israel, and will utterly consume the house of Jeroboam, as a man burns up dung until it is all gone.

1 Kings 14:11 Any one belonging to Jeroboam who dies in the city the dogs shall eat; and any one who dies in the open country the birds of the air shall eat; for the LORD has spoken it.”‘

1 Kings 14:12 Arise therefore, go to your house. When your feet enter the city, the child shall die.

1 Kings 14:13 And all Israel shall mourn for him, and bury him; for he only of Jeroboam shall come to the grave, because in him there is found something pleasing to the LORD, the God of Israel, in the house of Jeroboam.

1 Kings 14:14 Moreover the LORD will raise up for himself a king over Israel, who shall cut off the house of Jeroboam today. And henceforth

1 Kings 14:15 the LORD will smite Israel, as a reed is shaken in the water, and root up Israel out of this good land which he gave to their fathers, and scatter them beyond the Euphrates, because they have made their Asherim, provoking the LORD to anger.

1 Kings 14:16 And he will give Israel up because of the sins of Jeroboam, which he sinned and which he made Israel to sin."

1 Kings 14:17 Then Jeroboam's wife arose, and departed, and came to Tirzah. And as she came to the threshold of the house, the child died.

1 Kings 14:18 And all Israel buried him and mourned for him, according to the word of the LORD, which he spoke by his servant Ahijah the prophet.

1 Kings 14:19 Now the rest of the acts of Jeroboam, how he warred and how he reigned, behold, they are written in the Book of the Chronicles of the Kings of Israel.

1 Kings 14:20 And the time that Jeroboam reigned was twenty-two years; and he slept with his fathers, and Nadab his son reigned in his stead.

1 Kings 14:21 Now Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty-one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. His mother's name was Naamah the Ammonitess.

1 Kings 14:22 And Judah did what was evil in the sight of the LORD, and they provoked him to jealousy with their sins which they committed, more than all that their fathers had done.

1 Kings 14:23 For they also built for themselves high places, and pillars, and Asherim on every high hill and under every green tree;

1 Kings 14:24 and there were also male cult prostitutes in the land. They did according to all the abominations of the nations which the LORD drove out before the people of Israel.

1 Kings 14:25 In the fifth year of King Rehoboam, Shishak king of Egypt came up against Jerusalem;

1 Kings 14:26 he took away the treasures of the house of the LORD and the treasures of the king's house; he took away everything. He also took away all the shields of gold which Solomon had made;

1 Kings 14:27 and King Rehoboam made in their stead shields of bronze, and committed them to the hands of the officers of the guard, who kept the door of the king's house.

1 Kings 14:28 And as often as the king went into the house of the LORD, the guard bore them and brought them back to the guardroom.

1 Kings 14:29 Now the rest of the acts of Rehoboam, and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah?

1 Kings 14:30 And there was war between Rehoboam and Jeroboam continually.

1 Kings 14:31 And Rehoboam slept with his fathers and was buried with his fathers in the city of David. His mother’s name was Naamah the Ammonitess. And Abijam his son reigned in his stead.

1 Kings 15:1 Now in the eighteenth year of King Jeroboam the son of Nebat, Abijam began to reign over Judah.

1 Kings 15:2 He reigned for three years in Jerusalem. His mother’s name was Maacah the daughter of Abishalom.

1 Kings 15:3 And he walked in all the sins which his father did before him; and his heart was not wholly true to the LORD his God, as the heart of David his father.

1 Kings 15:4 Nevertheless for David’s sake the LORD his God gave him a lamp in Jerusalem, setting up his son after him, and establishing Jerusalem;

1 Kings 15:5 because David did what was right in the eyes of the LORD, and did not turn aside from anything that he commanded him all the days of his life, except in the matter of Uriah the Hittite.

1 Kings 15:6 Now there was war between Rehoboam and Jeroboam all the days of his life.

1 Kings 15:7 The rest of the acts of Abijam, and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah? And there was war between Abijam and Jeroboam.

1 Kings 15:8 And Abijam slept with his fathers; and they buried him in the city of David. And Asa his son reigned in his stead.

1 Kings 15:9 In the twentieth year of Jeroboam king of Israel Asa began to reign over Judah,

1 Kings 15:10 and he reigned forty-one years in Jerusalem. His mother’s name was Maacah the daughter of Abishalom.

1 Kings 15:11 And Asa did what was right in the eyes of the LORD, as David his father had done.

1 Kings 15:12 He put away the male cult prostitutes out of the land, and removed all the idols that his fathers had made.

1 Kings 15:13 He also removed Maacah his mother from being queen mother because she had an abominable image made for Asherah; and Asa cut down her image and burned it at the brook Kidron.

1 Kings 15:14 But the high places were not taken away. Nevertheless the heart of Asa was wholly true to the LORD all his days.

1 Kings 15:15 And he brought into the house of the LORD the votive gifts of his father and his own votive gifts, silver, and gold, and vessels.

1 Kings 15:16 And there was war between Asa and Baasha king of Israel all their days.

1 Kings 15:17 Baasha king of Israel went up against Judah, and built Ramah, that he might permit no one to go out or come in to Asa king of Judah.

1 Kings 15:18 Then Asa took all the silver and the gold that were left in the treasures of the house of the LORD and the treasures of the king’s house, and gave them into the hands of his servants; and King Asa sent them to Benhadad the son of Tabrimmon, the son of Hezion, king of Syria, who dwelt in Damascus, saying,

1 Kings 15:19 “Let there be a league between me and you, as between my father and your father: behold, I am sending to you a present of silver and gold; go, break your league with Baasha king of Israel, that he may withdraw from me.”

1 Kings 15:20 And Benhadad hearkened to King Asa, and sent the commanders of his armies against the cities of Israel, and conquered Ijon, Dan, Abelbethmaacah, and all Chinneroth, with all the land of Naphtali.

1 Kings 15:21 And when Baasha heard of it, he stopped building Ramah, and he dwelt in Tirzah.

1 Kings 15:22 Then King Asa made a proclamation to all Judah, none was exempt, and they carried away the stones of Ramah and its timber, with which Baasha had been building; and with them King Asa built Geba of Benjamin and Mizpah.

1 Kings 15:23 Now the rest of all the acts of Asa, all his might, and all that he did, and the cities which he built, are they not written in the Book of the Chronicles of the Kings of Judah? But in his old age he was diseased in his feet.

1 Kings 15:24 And Asa slept with his fathers, and was buried with his fathers in the city of David his father; and Jehoshaphat his son reigned in his stead.

1 Kings 15:25 Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah; and he reigned over Israel two years.

1 Kings 15:26 He did what was evil in the sight of the LORD, and walked in the way of his father, and in his sin which he made Israel to sin.

1 Kings 15:27 Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha struck him down at Gibbethon, which belonged to the Philistines; for Nadab and all Israel were laying siege to Gibbethon.

1 Kings 15:28 So Baasha killed him in the third year of Asa king of Judah, and reigned in his stead.

1 Kings 15:29 And as soon as he was king, he killed all the house of Jeroboam; he left to the house of Jeroboam not one that breathed, until

he had destroyed it, according to the word of the LORD which he spoke by his servant Ahijah the Shilonite;

1 Kings 15:30 it was for the sins of Jeroboam which he sinned and which he made Israel to sin, and because of the anger to which he provoked the LORD, the God of Israel.

1 Kings 15:31 Now the rest of the acts of Nadab, and all that he did, are they not written in the Book of the Chronicles of the Kings of Israel?

1 Kings 15:32 And there was war between Asa and Baasha king of Israel all their days.

1 Kings 15:33 In the third year of Asa king of Judah, Baasha the son of Ahijah began to reign over all Israel at Tirzah, and reigned twenty-four years.

1 Kings 15:34 He did what was evil in the sight of the LORD, and walked in the way of Jeroboam and in his sin which he made Israel to sin.

1 Kings 16:1 And the word of the LORD came to Jehu the son of Hanani against Baasha, saying,

1 Kings 16:2 “Since I exalted you out of the dust and made you leader over my people Israel, and you have walked in the way of Jeroboam, and have made my people Israel to sin, provoking me to anger with their sins,

1 Kings 16:3 behold, I will utterly sweep away Baasha and his house, and I will make your house like the house of Jeroboam the son of Nebat.

1 Kings 16:4 Any one belonging to Baasha who dies in the city the dogs shall eat; and any one of his who dies in the field the birds of the air shall eat.”

1 Kings 16:5 Now the rest of the acts of Baasha, and what he did, and his might, are they not written in the Book of the Chronicles of the Kings of Israel?

1 Kings 16:6 And Baasha slept with his fathers, and was buried at Tirzah; and Elah his son reigned in his stead.

1 Kings 16:7 Moreover the word of the LORD came by the prophet Jehu the son of Hanani against Baasha and his house, both because of all the evil that he did in the sight of the LORD, provoking him to anger with the work of his hands, in being like the house of Jeroboam, and also because he destroyed it.

1 Kings 16:8 In the twenty-sixth year of Asa king of Judah, Elah the son of Baasha began to reign over Israel in Tirzah, and reigned two years.

1 Kings 16:9 But his servant Zimri, commander of half his chariots, conspired against him. When he was at Tirzah, drinking himself drunk in the house of Arza, who was over the household in Tirzah,

1 Kings 16:10 Zimri came in and struck him down and killed him, in the twenty-seventh year of Asa king of Judah, and reigned in his stead.

1 Kings 16:11 When he began to reign, as soon as he had seated himself on his throne, he killed all the house of Baasha; he did not leave him a single male of his kinsmen or his friends.

1 Kings 16:12 Thus Zimri destroyed all the house of Baasha, according to the word of the LORD, which he spoke against Baasha by Jehu the prophet,

1 Kings 16:13 for all the sins of Baasha and the sins of Elah his son which they sinned, and which they made Israel to sin, provoking the LORD God of Israel to anger with their idols.

1 Kings 16:14 Now the rest of the acts of Elah, and all that he did, are they not written in the Book of the Chronicles of the Kings of Israel?

1 Kings 16:15 In the twenty-seventh year of Asa king of Judah, Zimri reigned seven days in Tirzah. Now the troops were encamped against Gibbethon, which belonged to the Philistines,

1 Kings 16:16 and the troops who were encamped heard it said, “Zimri has conspired, and he has killed the king”; therefore all Israel made Omri, the commander of the army, king over Israel that day in the camp.

1 Kings 16:17 So Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.

1 Kings 16:18 And when Zimri saw that the city was taken, he went into the citadel of the king’s house, and burned the king’s house over him with fire, and died,

1 Kings 16:19 because of his sins which he committed, doing evil in the sight of the LORD, walking in the way of Jeroboam, and for his sin which he committed, making Israel to sin.

1 Kings 16:20 Now the rest of the acts of Zimri, and the conspiracy which he made, are they not written in the Book of the Chronicles of the Kings of Israel?

1 Kings 16:21 Then the people of Israel were divided into two parts; half of the people followed Tibni the son of Ginath, to make him king, and half followed Omri.

1 Kings 16:22 But the people who followed Omri overcame the people who followed Tibni the son of Ginath; so Tibni died, and Omri became king.

1 Kings 16:23 In the thirty-first year of Asa king of Judah, Omri began to reign over Israel, and reigned for twelve years; six years he reigned in Tirzah.

1 Kings 16:24 He bought the hill of Samaria from Shemer for two talents of silver; and he fortified the hill, and called the name of the city which he built, Samaria, after the name of Shemer, the owner of the hill.

1 Kings 16:25 Omri did what was evil in the sight of the LORD, and did more evil than all who were before him.

1 Kings 16:26 For he walked in all the way of Jeroboam the son of Nebat, and in the sins which he made Israel to sin, provoking the LORD, the God of Israel, to anger by their idols.

1 Kings 16:27 Now the rest of the acts of Omri which he did, and the might that he showed, are they not written in the Book of the Chronicles of the Kings of Israel?

1 Kings 16:28 And Omri slept with his fathers, and was buried in Samaria; and Ahab his son reigned in his stead.

1 Kings 16:29 In the thirty-eighth year of Asa king of Judah, Ahab the son of Omri began to reign over Israel, and Ahab the son of Omri reigned over Israel in Samaria twenty-two years.

1 Kings 16:30 And Ahab the son of Omri did evil in the sight of the LORD more than all that were before him.

1 Kings 16:31 And as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, he took for wife Jezebel the daughter of Ethbaal king of the Sidonians, and went and served Baal, and worshiped him.

1 Kings 16:32 He erected an altar for Baal in the house of Baal, which he built in Samaria.

1 Kings 16:33 And Ahab made an Asherah. Ahab did more to provoke the LORD, the God of Israel, to anger than all the kings of Israel who were before him.

1 Kings 16:34 In his days Hiel of Bethel built Jericho; he laid its foundation at the cost of Abiram his first-born, and set up its gates at the cost of his youngest son Segub, according to the word of the LORD, which he spoke by Joshua the son of Nun.

1 Kings 17:1 Now Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, “As the LORD the God of Israel lives, before whom I stand, there shall be neither dew nor rain these years, except by my word.”

1 Kings 17:2 And the word of the LORD came to him,

1 Kings 17:3 “Depart from here and turn eastward, and hide yourself by the brook Cherith, that is east of the Jordan.

1 Kings 17:4 You shall drink from the brook, and I have commanded the ravens to feed you there.”

1 Kings 17:5 So he went and did according to the word of the LORD; he went and dwelt by the brook Cherith that is east of the Jordan.

1 Kings 17:6 And the ravens brought him bread and meat in the morning, and bread and meat in the evening; and he drank from the brook.

1 Kings 17:7 And after a while the brook dried up, because there was no rain in the land.

1 Kings 17:8 Then the word of the LORD came to him,

1 Kings 17:9 “Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.”

1 Kings 17:10 So he arose and went to Zarephath; and when he came to the gate of the city, behold, a widow was there gathering sticks; and he called to her and said, “Bring me a little water in a vessel, that I may drink.”

1 Kings 17:11 And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.”

1 Kings 17:12 And she said, “As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a cruse; and now, I am gathering a couple of sticks, that I may go in and prepare it for myself and my son, that we may eat it, and die.”

1 Kings 17:13 And Elijah said to her, “Fear not; go and do as you have said; but first make me a little cake of it and bring it to me, and afterward make for yourself and your son.

1 Kings 17:14 For thus says the LORD the God of Israel, `The jar of meal shall not be spent, and the cruse of oil shall not fail, until the day that the LORD sends rain upon the earth.'”

1 Kings 17:15 And she went and did as Elijah said; and she, and he, and her household ate for many days.

1 Kings 17:16 The jar of meal was not spent, neither did the cruse of oil fail, according to the word of the LORD which he spoke by Elijah.

1 Kings 17:17 After this the son of the woman, the mistress of the house, became ill; and his illness was so severe that there was no breath left in him.

1 Kings 17:18 And she said to Elijah, “What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!”

1 Kings 17:19 And he said to her, “Give me your son.” And he took him from her bosom, and carried him up into the upper chamber, where he lodged, and laid him upon his own bed.

1 Kings 17:20 And he cried to the LORD, “O LORD my God, hast thou brought calamity even upon the widow with whom I sojourn, by slaying her son?”

1 Kings 17:21 Then he stretched himself upon the child three times, and cried to the LORD, “O LORD my God, let this child’s soul come into him again.”

1 Kings 17:22 And the LORD hearkened to the voice of Elijah; and the soul of the child came into him again, and he revived.

1 Kings 17:23 And Elijah took the child, and brought him down from the upper chamber into the house, and delivered him to his mother; and Elijah said, “See, your son lives.”

1 Kings 17:24 And the woman said to Elijah, “Now I know that you are a man of God, and that the word of the LORD in your mouth is truth.”

1 Kings 18:1 After many days the word of the LORD came to Elijah, in the third year, saying, “Go, show yourself to Ahab; and I will send rain upon the earth.”

1 Kings 18:2 So Elijah went to show himself to Ahab. Now the famine was severe in Samaria.

1 Kings 18:3 And Ahab called Obadiah, who was over the household. (Now Obadiah revered the LORD greatly;

1 Kings 18:4 and when Jezebel cut off the prophets of the LORD, Obadiah took a hundred prophets and hid them by fifties in a cave, and fed them with bread and water.)

1 Kings 18:5 And Ahab said to Obadiah, “Go through the land to all the springs of water and to all the valleys; perhaps we may find grass and save the horses and mules alive, and not lose some of the animals.”

1 Kings 18:6 So they divided the land between them to pass through it; Ahab went in one direction by himself, and Obadiah went in another direction by himself.

1 Kings 18:7 And as Obadiah was on the way, behold, Elijah met him; and Obadiah recognized him, and fell on his face, and said, “Is it you, my lord Elijah?”

1 Kings 18:8 And he answered him, “It is I. Go, tell your lord, `Behold, Elijah is here.’”

1 Kings 18:9 And he said, “Wherein have I sinned, that you would give your servant into the hand of Ahab, to kill me?

1 Kings 18:10 As the LORD your God lives, there is no nation or kingdom whither my lord has not sent to seek you; and when they would say, `He is not here,’ he would take an oath of the kingdom or nation, that they had not found you.

1 Kings 18:11 And now you say, `Go, tell your lord, “Behold, Elijah is here.”‘

1 Kings 18:12 And as soon as I have gone from you, the Spirit of the LORD will carry you whither I know not; and so, when I come and tell Ahab and he cannot find you, he will kill me, although I your servant have revered the LORD from my youth.

1 Kings 18:13 Has it not been told my lord what I did when Jezebel killed the prophets of the LORD, how I hid a hundred men of the LORDS prophets by fifties in a cave, and fed them with bread and water?

1 Kings 18:14 And now you say, `Go, tell your lord, "Behold, Elijah is here"'; and he will kill me."

1 Kings 18:15 And Elijah said, "As the LORD of hosts lives, before whom I stand, I will surely show myself to him today."

1 Kings 18:16 So Obadiah went to meet Ahab, and told him; and Ahab went to meet Elijah.

1 Kings 18:17 When Ahab saw Elijah, Ahab said to him, "Is it you, you troubler of Israel?"

1 Kings 18:18 And he answered, "I have not troubled Israel; but you have, and your father's house, because you have forsaken the commandments of the LORD and followed the Baals.

1 Kings 18:19 Now therefore send and gather all Israel to me at Mount Carmel, and the four hundred and fifty prophets of Baal and the four hundred prophets of Asherah, who eat at Jezebel's table."

1 Kings 18:20 So Ahab sent to all the people of Israel, and gathered the prophets together at Mount Carmel.

1 Kings 18:21 And Elijah came near to all the people, and said, "How long will you go limping with two different opinions? If the LORD is God, follow him; but if Baal, then follow him." And the people did not answer him a word.

1 Kings 18:22 Then Elijah said to the people, "I, even I only, am left a prophet of the LORD; but Baal's prophets are four hundred and fifty men.

1 Kings 18:23 Let two bulls be given to us; and let them choose one bull for themselves, and cut it in pieces and lay it on the wood, but put no fire to it; and I will prepare the other bull and lay it on the wood, and put no fire to it.

1 Kings 18:24 And you call on the name of your god and I will call on the name of the LORD; and the God who answers by fire, he is God." And all the people answered, "It is well spoken."

1 Kings 18:25 Then Elijah said to the prophets of Baal, "Choose for yourselves one bull and prepare it first, for you are many; and call on the name of your god, but put no fire to it."

1 Kings 18:26 And they took the bull which was given them, and they prepared it, and called on the name of Baal from morning until noon, saying, "O Baal, answer us!" But there was no voice, and no one answered. And they limped about the altar which they had made.

1 Kings 18:27 And at noon Elijah mocked them, saying, "Cry aloud, for he is a god; either he is musing, or he has gone aside, or he is on a journey, or perhaps he is asleep and must be awakened."

1 Kings 18:28 And they cried aloud, and cut themselves after their custom with swords and lances, until the blood gushed out upon them.

1 Kings 18:29 And as midday passed, they raved on until the time of the offering of the oblation, but there was no voice; no one answered, no one heeded.

1 Kings 18:30 Then Elijah said to all the people, “Come near to me”; and all the people came near to him. And he repaired the altar of the LORD that had been thrown down;

1 Kings 18:31 Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the LORD came, saying, “Israel shall be your name”;

1 Kings 18:32 and with the stones he built an altar in the name of the LORD. And he made a trench about the altar, as great as would contain two measures of seed.

1 Kings 18:33 And he put the wood in order, and cut the bull in pieces and laid it on the wood. And he said, “Fill four jars with water, and pour it on the burnt offering, and on the wood.”

1 Kings 18:34 And he said, “Do it a second time”; and they did it a second time. And he said, “Do it a third time”; and they did it a third time.

1 Kings 18:35 And the water ran round about the altar, and filled the trench also with water.

1 Kings 18:36 And at the time of the offering of the oblation, Elijah the prophet came near and said, “O LORD, God of Abraham, Isaac, and Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.

1 Kings 18:37 Answer me, O LORD, answer me, that this people may know that thou, O LORD, art God, and that thou hast turned their hearts back.”

1 Kings 18:38 Then the fire of the LORD fell, and consumed the burnt offering, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

1 Kings 18:39 And when all the people saw it, they fell on their faces; and they said, “The LORD, he is God; the LORD, he is God.”

1 Kings 18:40 And Elijah said to them, “Seize the prophets of Baal; let not one of them escape.” And they seized them; and Elijah brought them down to the brook Kishon, and killed them there.

1 Kings 18:41 And Elijah said to Ahab, “Go up, eat and drink; for there is a sound of the rushing of rain.”

1 Kings 18:42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he bowed himself down upon the earth, and put his face between his knees.

1 Kings 18:43 And he said to his servant, “Go up now, look toward the sea.” And he went up and looked, and said, “There is nothing.” And he said, “Go again seven times.”

1 Kings 18:44 And at the seventh time he said, “Behold, a little cloud like a man’s hand is rising out of the sea.” And he said, “Go up, say to Ahab, `Prepare your chariot and go down, lest the rain stop you.’”

1 Kings 18:45 And in a little while the heavens grew black with clouds and wind, and there was a great rain. And Ahab rode and went to Jezreel.

1 Kings 18:46 And the hand of the LORD was on Elijah; and he girded up his loins and ran before Ahab to the entrance of Jezreel.

1 Kings 19:1 Ahab told Jezebel all that Elijah had done, and how he had slain all the prophets with the sword.

1 Kings 19:2 Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me, and more also, if I do not make your life as the life of one of them by this time tomorrow.”

1 Kings 19:3 Then he was afraid, and he arose and went for his life, and came to Beersheba, which belongs to Judah, and left his servant there.

1 Kings 19:4 But he himself went a day’s journey into the wilderness, and came and sat down under a broom tree; and he asked that he might die, saying, “It is enough; now, O LORD, take away my life; for I am no better than my fathers.”

1 Kings 19:5 And he lay down and slept under a broom tree; and behold, an angel touched him, and said to him, “Arise and eat.”

1 Kings 19:6 And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank, and lay down again.

1 Kings 19:7 And the angel of the LORD came again a second time, and touched him, and said, “Arise and eat, else the journey will be too great for you.”

1 Kings 19:8 And he arose, and ate and drank, and went in the strength of that food forty days and forty nights to Horeb the mount of God.

1 Kings 19:9 And there he came to a cave, and lodged there; and behold, the word of the LORD came to him, and he said to him, “What are you doing here, Elijah?”

1 Kings 19:10 He said, “I have been very jealous for the LORD, the God of hosts; for the people of Israel have forsaken thy covenant, thrown down thy altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.”

1 Kings 19:11 And he said, “Go forth, and stand upon the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake;

1 Kings 19:12 and after the earthquake a fire, but the LORD was not in the fire; and after the fire a still small voice.

1 Kings 19:13 And when Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. And behold, there came a voice to him, and said, “What are you doing here, Elijah?”

1 Kings 19:14 He said, “I have been very jealous for the LORD, the God of hosts; for the people of Israel have forsaken thy covenant, thrown down thy altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.”

1 Kings 19:15 And the LORD said to him, “Go, return on your way to the wilderness of Damascus; and when you arrive, you shall anoint Hazael to be king over Syria;

1 Kings 19:16 and Jehu the son of Nimshi you shall anoint to be king over Israel; and Elisha the son of Shaphat of Abelmeholah you shall anoint to be prophet in your place.

1 Kings 19:17 And him who escapes from the sword of Hazael shall Jehu slay; and him who escapes from the sword of Jehu shall Elisha slay.

1 Kings 19:18 Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

1 Kings 19:19 So he departed from there, and found Elisha the son of Shaphat, who was plowing, with twelve yoke of oxen before him, and he was with the twelfth. Elijah passed by him and cast his mantle upon him.

1 Kings 19:20 And he left the oxen, and ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again; for what have I done to you?”

1 Kings 19:21 And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the yokes of the oxen, and gave it to the people, and they ate. Then he arose and went after Elijah, and ministered to him.

1 Kings 20:1 Benhadad the king of Syria gathered all his army together; thirty-two kings were with him, and horses and chariots; and he went up and besieged Samaria, and fought against it.

1 Kings 20:2 And he sent messengers into the city to Ahab king of Israel, and said to him, “Thus says Benhadad:

1 Kings 20:3 `Your silver and your gold are mine; your fairest wives and children also are mine.’”

1 Kings 20:4 And the king of Israel answered, “As you say, my lord, O king, I am yours, and all that I have.”

1 Kings 20:5 The messengers came again, and said, “Thus says Benhadad: `I sent to you, saying, “Deliver to me your silver and your gold, your wives and your children”;

1 Kings 20:6 nevertheless I will send my servants to you tomorrow about this time, and they shall search your house and the houses of your servants, and lay hands on whatever pleases them, and take it away.'"

1 Kings 20:7 Then the king of Israel called all the elders of the land, and said, "Mark, now, and see how this man is seeking trouble; for he sent to me for my wives and my children, and for my silver and my gold, and I did not refuse him."

1 Kings 20:8 And all the elders and all the people said to him, "Do not heed or consent."

1 Kings 20:9 So he said to the messengers of Benhadad, "Tell my lord the king, `All that you first demanded of your servant I will do; but this thing I cannot do.'" And the messengers departed and brought him word again.

1 Kings 20:10 Benhadad sent to him and said, "The gods do so to me, and more also, if the dust of Samaria shall suffice for handfuls for all the people who follow me."

1 Kings 20:11 And the king of Israel answered, "Tell him, `Let not him that girds on his armor boast himself as he that puts it off.'"

1 Kings 20:12 When Benhadad heard this message as he was drinking with the kings in the booths, he said to his men, "Take your positions." And they took their positions against the city.

1 Kings 20:13 And behold, a prophet came near to Ahab king of Israel and said, "Thus says the LORD, Have you seen all this great multitude? Behold, I will give it into your hand this day; and you shall know that I am the LORD."

1 Kings 20:14 And Ahab said, "By whom?" He said, "Thus says the LORD, By the servants of the governors of the districts." Then he said, "Who shall begin the battle?" He answered, "You."

1 Kings 20:15 Then he mustered the servants of the governors of the districts, and they were two hundred and thirty-two; and after them he mustered all the people of Israel, seven thousand.

1 Kings 20:16 And they went out at noon, while Benhadad was drinking himself drunk in the booths, he and the thirty-two kings who helped him.

1 Kings 20:17 The servants of the governors of the districts went out first. And Benhadad sent out scouts, and they reported to him, "Men are coming out from Samaria."

1 Kings 20:18 He said, "If they have come out for peace, take them alive; or if they have come out for war, take them alive."

1 Kings 20:19 So these went out of the city, the servants of the governors of the districts, and the army which followed them.

1 Kings 20:20 And each killed his man; the Syrians fled and Israel pursued them, but Benhadad king of Syria escaped on a horse with horsemen.

1 Kings 20:21 And the king of Israel went out, and captured the horses and chariots, and killed the Syrians with a great slaughter.

1 Kings 20:22 Then the prophet came near to the king of Israel, and said to him, “Come, strengthen yourself, and consider well what you have to do; for in the spring the king of Syria will come up against you.”

1 Kings 20:23 And the servants of the king of Syria said to him, “Their gods are gods of the hills, and so they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

1 Kings 20:24 And do this: remove the kings, each from his post, and put commanders in their places;

1 Kings 20:25 and muster an army like the army that you have lost, horse for horse, and chariot for chariot; then we will fight against them in the plain, and surely we shall be stronger than they.” And he hearkened to their voice, and did so.

1 Kings 20:26 In the spring Benhadad mustered the Syrians, and went up to Aphek, to fight against Israel.

1 Kings 20:27 And the people of Israel were mustered, and were provisioned, and went against them; the people of Israel encamped before them like two little flocks of goats, but the Syrians filled the country.

1 Kings 20:28 And a man of God came near and said to the king of Israel, “Thus says the LORD, `Because the Syrians have said, “The LORD is a god of the hills but he is not a god of the valleys,” therefore I will give all this great multitude into your hand, and you shall know that I am the LORD.’”

1 Kings 20:29 And they encamped opposite one another seven days. Then on the seventh day the battle was joined; and the people of Israel smote of the Syrians a hundred thousand foot soldiers in one day.

1 Kings 20:30 And the rest fled into the city of Aphek; and the wall fell upon twenty-seven thousand men that were left. Benhadad also fled, and entered an inner chamber in the city.

1 Kings 20:31 And his servants said to him, “Behold now, we have heard that the kings of the house of Israel are merciful kings; let us put sackcloth on our loins and ropes upon our heads, and go out to the king of Israel; perhaps he will spare your life.”

1 Kings 20:32 So they girded sackcloth on their loins, and put ropes on their heads, and went to the king of Israel and said, “Your servant Benhadad says, `Pray, let me live.’” And he said, “Does he still live? He is my brother.”

1 Kings 20:33 Now the men were watching for an omen, and they quickly took it up from him and said, “Yes, your brother Benhadad.” Then he said, “Go and bring him.” Then Benhadad came forth to him; and he caused him to come up into the chariot.

1 Kings 20:34 And Benhadad said to him, “The cities which my father took from your father I will restore; and you may establish bazaars for yourself in Damascus, as my father did in Samaria.” And Ahab said, “I will let you go on these terms.” So he made a covenant with him and let him go.

1 Kings 20:35 And a certain man of the sons of the prophets said to his fellow at the command of the LORD, “Strike me, I pray.” But the man refused to strike him.

1 Kings 20:36 Then he said to him, “Because you have not obeyed the voice of the LORD, behold, as soon as you have gone from me, a lion shall kill you.” And as soon as he had departed from him, a lion met him and killed him.

1 Kings 20:37 Then he found another man, and said, “Strike me, I pray.” And the man struck him, smiting and wounding him.

1 Kings 20:38 So the prophet departed, and waited for the king by the way, disguising himself with a bandage over his eyes.

1 Kings 20:39 And as the king passed, he cried to the king and said, “Your servant went out into the midst of the battle; and behold, a soldier turned and brought a man to me, and said, `Keep this man; if by any means he be missing, your life shall be for his life, or else you shall pay a talent of silver.’

1 Kings 20:40 And as your servant was busy here and there, he was gone.” The king of Israel said to him, “So shall your judgment be; you yourself have decided it.”

1 Kings 20:41 Then he made haste to take the bandage away from his eyes; and the king of Israel recognized him as one of the prophets.

1 Kings 20:42 And he said to him, “Thus says the LORD, `Because you have let go out of your hand the man whom I had devoted to destruction, therefore your life shall go for his life, and your people for his people.’”

1 Kings 20:43 And the king of Israel went to his house resentful and sullen, and came to Samaria.

1 Kings 21:1 Now Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of Ahab king of Samaria.

1 Kings 21:2 And after this Ahab said to Naboth, “Give me your vineyard, that I may have it for a vegetable garden, because it is near my house; and I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money.”

1 Kings 21:3 But Naboth said to Ahab, “The LORD forbid that I should give you the inheritance of my fathers.”

1 Kings 21:4 And Ahab went into his house vexed and sullen because of what Naboth the Jezreelite had said to him; for he had said, “I will not give you the inheritance of my fathers.” And he lay down on his bed, and turned away his face, and would eat no food.

1 Kings 21:5 But Jezebel his wife came to him, and said to him, “Why is your spirit so vexed that you eat no food?”

1 Kings 21:6 And he said to her, “Because I spoke to Naboth the Jezreelite, and said to him, `Give me your vineyard for money; or else, if it please you, I will give you another vineyard for it’; and he answered, `I will not give you my vineyard.’”

1 Kings 21:7 And Jezebel his wife said to him, “Do you now govern Israel? Arise, and eat bread, and let your heart be cheerful; I will give you the vineyard of Naboth the Jezreelite.”

1 Kings 21:8 So she wrote letters in Ahab’s name and sealed them with his seal, and she sent the letters to the elders and the nobles who dwelt with Naboth in his city.

1 Kings 21:9 And she wrote in the letters, “Proclaim a fast, and set Naboth on high among the people;

1 Kings 21:10 and set two base fellows opposite him, and let them bring a charge against him, saying, `You have cursed God and the king.’ Then take him out, and stone him to death.”

1 Kings 21:11 And the men of his city, the elders and the nobles who dwelt in his city, did as Jezebel had sent word to them. As it was written in the letters which she had sent to them,

1 Kings 21:12 they proclaimed a fast, and set Naboth on high among the people.

1 Kings 21:13 And the two base fellows came in and sat opposite him; and the base fellows brought a charge against Naboth, in the presence of the people, saying, “Naboth cursed God and the king.” So they took him outside the city, and stoned him to death with stones.

1 Kings 21:14 Then they sent to Jezebel, saying, “Naboth has been stoned; he is dead.”

1 Kings 21:15 As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, “Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead.”

1 Kings 21:16 And as soon as Ahab heard that Naboth was dead, Ahab arose to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

1 Kings 21:17 Then the word of the LORD came to Elijah the Tishbite, saying,

1 Kings 21:18 “Arise, go down to meet Ahab king of Israel, who is in Samaria; behold, he is in the vineyard of Naboth, where he has gone to take possession.

1 Kings 21:19 And you shall say to him, `Thus says the LORD, “Have you killed, and also taken possession?”‘ And you shall say to him, `Thus says the LORD: “In the place where dogs licked up the blood of Naboth shall dogs lick your own blood.”‘“

1 Kings 21:20 Ahab said to Elijah, “Have you found me, O my enemy?” He answered, “I have found you, because you have sold yourself to do what is evil in the sight of the LORD.

1 Kings 21:21 Behold, I will bring evil upon you; I will utterly sweep you away, and will cut off from Ahab every male, bond or free, in Israel;

1 Kings 21:22 and I will make your house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the anger to which you have provoked me, and because you have made Israel to sin.

1 Kings 21:23 And of Jezebel the LORD also said, `The dogs shall eat Jezebel within the bounds of Jezreel.’

1 Kings 21:24 Any one belonging to Ahab who dies in the city the dogs shall eat; and any one of his who dies in the open country the birds of the air shall eat.”

1 Kings 21:25 (There was none who sold himself to do what was evil in the sight of the LORD like Ahab, whom Jezebel his wife incited.

1 Kings 21:26 He did very abominably in going after idols, as the Amorites had done, whom the LORD cast out before the people of Israel.)

1 Kings 21:27 And when Ahab heard those words, he rent his clothes, and put sackcloth upon his flesh, and fasted and lay in sackcloth, and went about dejectedly.

1 Kings 21:28 And the word of the LORD came to Elijah the Tishbite, saying,

1 Kings 21:29 “Have you seen how Ahab has humbled himself before me? Because he has humbled himself before me, I will not bring the evil in his days; but in his son’s days I will bring the evil upon his house.”

1 Kings 22:1 For three years Syria and Israel continued without war.

1 Kings 22:2 But in the third year Jehoshaphat the king of Judah came down to the king of Israel.

1 Kings 22:3 And the king of Israel said to his servants, “Do you know that Ramothgilead belongs to us, and we keep quiet and do not take it out of the hand of the king of Syria?”

1 Kings 22:4 And he said to Jehoshaphat, “Will you go with me to battle at Ramothgilead?” And Jehoshaphat said to the king of Israel, “I am as you are, my people as your people, my horses as your horses.”

1 Kings 22:5 And Jehoshaphat said to the king of Israel, “Inquire first for the word of the LORD.”

1 Kings 22:6 Then the king of Israel gathered the prophets together, about four hundred men, and said to them, “Shall I go to battle against Ramothgilead, or shall I forbear?” And they said, “Go up; for the Lord will give it into the hand of the king.”

1 Kings 22:7 But Jehoshaphat said, “Is there not here another prophet of the LORD of whom we may inquire?”

1 Kings 22:8 And the king of Israel said to Jehoshaphat, “There is yet one man by whom we may inquire of the LORD, Micaiah the son of Imlah; but I hate him, for he never prophesies good concerning me, but evil.” And Jehoshaphat said, “Let not the king say so.”

1 Kings 22:9 Then the king of Israel summoned an officer and said, “Bring quickly Micaiah the son of Imlah.”

1 Kings 22:10 Now the king of Israel and Jehoshaphat the king of Judah were sitting on their thrones, arrayed in their robes, at the threshing floor at the entrance of the gate of Samaria; and all the prophets were prophesying before them.

1 Kings 22:11 And Zedekiah the son of Chenaanah made for himself horns of iron, and said, “Thus says the LORD, `With these you shall push the Syrians until they are destroyed.'”

1 Kings 22:12 And all the prophets prophesied so, and said, “Go up to Ramothgilead and triumph; the LORD will give it into the hand of the king.”

1 Kings 22:13 And the messenger who went to summon Micaiah said to him, “Behold, the words of the prophets with one accord are favorable to the king; let your word be like the word of one of them, and speak favorably.”

1 Kings 22:14 But Micaiah said, “As the LORD lives, what the LORD says to me, that I will speak.”

1 Kings 22:15 And when he had come to the king, the king said to him, “Micaiah, shall we go to Ramothgilead to battle, or shall we forbear?” And he answered him, “Go up and triumph; the LORD will give it into the hand of the king.”

1 Kings 22:16 But the king said to him, “How many times shall I adjure you that you speak to me nothing but the truth in the name of the LORD?”

1 Kings 22:17 And he said, “I saw all Israel scattered upon the mountains, as sheep that have no shepherd; and the LORD said, `These have no master; let each return to his home in peace.'”

1 Kings 22:18 And the king of Israel said to Jehoshaphat, “Did I not tell you that he would not prophesy good concerning me, but evil?”

1 Kings 22:19 And Micaiah said, “Therefore hear the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing beside him on his right hand and on his left;

1 Kings 22:20 and the LORD said, `Who will entice Ahab, that he may go up and fall at Ramothgilead?’ And one said one thing, and another said another.

1 Kings 22:21 Then a spirit came forward and stood before the LORD, saying, `I will entice him.’

1 Kings 22:22 And the LORD said to him, `By what means?’ And he said, `I will go forth, and will be a lying spirit in the mouth of all his prophets.’ And he said, `You are to entice him, and you shall succeed; go forth and do so.’

1 Kings 22:23 Now therefore behold, the LORD has put a lying spirit in the mouth of all these your prophets; the LORD has spoken evil concerning you.”

1 Kings 22:24 Then Zedekiah the son of Chenaanah came near and struck Micaiah on the cheek, and said, “How did the Spirit of the LORD go from me to speak to you?”

1 Kings 22:25 And Micaiah said, “Behold, you shall see on that day when you go into an inner chamber to hide yourself.”

1 Kings 22:26 And the king of Israel said, “Seize Micaiah, and take him back to Amon the governor of the city and to Joash the king’s son;

1 Kings 22:27 and say, `Thus says the king, “Put this fellow in prison, and feed him with scant fare of bread and water, until I come in peace.”“

1 Kings 22:28 And Micaiah said, “If you return in peace, the LORD has not spoken by me.” And he said, “Hear, all you peoples!”

1 Kings 22:29 So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead.

1 Kings 22:30 And the king of Israel said to Jehoshaphat, “I will disguise myself and go into battle, but you wear your robes.” And the king of Israel disguised himself and went into battle.

1 Kings 22:31 Now the king of Syria had commanded the thirty-two captains of his chariots, “Fight with neither small nor great, but only with the king of Israel.”

1 Kings 22:32 And when the captains of the chariots saw Jehoshaphat, they said, “It is surely the king of Israel.” So they turned to fight against him; and Jehoshaphat cried out.

1 Kings 22:33 And when the captains of the chariots saw that it was not the king of Israel, they turned back from pursuing him.

1 Kings 22:34 But a certain man drew his bow at a venture, and struck the king of Israel between the scale armor and the breastplate;

therefore he said to the driver of his chariot, “Turn about, and carry me out of the battle, for I am wounded.”

1 Kings 22:35 And the battle grew hot that day, and the king was propped up in his chariot facing the Syrians, until at evening he died; and the blood of the wound flowed into the bottom of the chariot.

1 Kings 22:36 And about sunset a cry went through the army, “Every man to his city, and every man to his country!”

1 Kings 22:37 So the king died, and was brought to Samaria; and they buried the king in Samaria.

1 Kings 22:38 And they washed the chariot by the pool of Samaria, and the dogs licked up his blood, and the harlots washed themselves in it, according to the word of the LORD which he had spoken.

1 Kings 22:39 Now the rest of the acts of Ahab, and all that he did, and the ivory house which he built, and all the cities that he built, are they not written in the Book of the Chronicles of the Kings of Israel?

1 Kings 22:40 So Ahab slept with his fathers; and Ahaziah his son reigned in his stead.

1 Kings 22:41 Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

1 Kings 22:42 Jehoshaphat was thirty-five years old when he began to reign, and he reigned twenty-five years in Jerusalem. His mother’s name was Azubah the daughter of Shilhi.

1 Kings 22:43 He walked in all the way of Asa his father; he did not turn aside from it, doing what was right in the sight of the LORD; yet the high places were not taken away, and the people still sacrificed and burned incense on the high places.

1 Kings 22:44 Jehoshaphat also made peace with the king of Israel.

1 Kings 22:45 Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, are they not written in the Book of the Chronicles of the Kings of Judah?

1 Kings 22:46 And the remnant of the male cult prostitutes who remained in the days of his father Asa, he exterminated from the land.

1 Kings 22:47 There was no king in Edom; a deputy was king.

1 Kings 22:48 Jehoshaphat made ships of Tarshish to go to Ophir for gold; but they did not go, for the ships were wrecked at Eziongeber.

1 Kings 22:49 Then Ahaziah the son of Ahab said to Jehoshaphat, “Let my servants go with your servants in the ships,” but Jehoshaphat was not willing.

1 Kings 22:50 And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father; and Jehoram his son reigned in his stead.

1 Kings 22:51 Ahaziah the son of Ahab began to reign over Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and he reigned two years over Israel.

1 Kings 22:52 He did what was evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin.

1 Kings 22:53 He served Baal and worshiped him, and provoked the LORD, the God of Israel, to anger in every way that his father had done.

2 Kings

1:1 After the death of Ahab, Moab rebelled against Israel.

2 Kings 1:2 Now Ahaziah fell through the lattice in his upper chamber in Samaria, and lay sick; so he sent messengers, telling them, “Go, inquire of Baalzebub, the god of Ekron, whether I shall recover from this sickness.”

2 Kings 1:3 But the angel of the LORD said to Elijah the Tishbite, “Arise, go up to meet the messengers of the king of Samaria, and say to them, `Is it because there is no God in Israel that you are going to inquire of Baalzebub, the god of Ekron?’

2 Kings 1:4 Now therefore thus says the LORD, `You shall not come down from the bed to which you have gone, but you shall surely die.’” So Elijah went.

2 Kings 1:5 The messengers returned to the king, and he said to them, “Why have you returned?”

2 Kings 1:6 And they said to him, “There came a man to meet us, and said to us, `Go back to the king who sent you, and say to him, Thus says the LORD, Is it because there is no God in Israel that you are sending to inquire of Baalzebub, the god of Ekron? Therefore you shall not come down from the bed to which you have gone, but shall surely die.’”

2 Kings 1:7 He said to them, “What kind of man was he who came to meet you and told you these things?”

2 Kings 1:8 They answered him, “He wore a garment of haircloth, with a girdle of leather about his loins.” And he said, “It is Elijah the Tishbite.”

2 Kings 1:9 Then the king sent to him a captain of fifty men with his fifty. He went up to Elijah, who was sitting on the top of a hill, and said to him, “O man of God, the king says, `Come down.’”

2 Kings 1:10 But Elijah answered the captain of fifty, “If I am a man of God, let fire come down from heaven and consume you and your fifty.” Then fire came down from heaven, and consumed him and his fifty.

2 Kings 1:11 Again the king sent to him another captain of fifty men with his fifty. And he went up and said to him, “O man of God, this is the king’s order, `Come down quickly!’”

2 Kings 1:12 But Elijah answered them, “If I am a man of God, let fire come down from heaven and consume you and your fifty.” Then the fire of God came down from heaven and consumed him and his fifty.

2 Kings 1:13 Again the king sent the captain of a third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and entreated him, “O man of God, I pray you, let my life, and the life of these fifty servants of yours, be precious in your sight.

2 Kings 1:14 Lo, fire came down from heaven, and consumed the two former captains of fifty men with their fifties; but now let my life be precious in your sight.”

2 Kings 1:15 Then the angel of the LORD said to Elijah, “Go down with him; do not be afraid of him.” So he arose and went down with him to the king,

2 Kings 1:16 and said to him, “Thus says the LORD, `Because you have sent messengers to inquire of Baalzebub, the god of Ekron,—is it because there is no God in Israel to inquire of his word?—therefore you shall not come down from the bed to which you have gone, but you shall surely die.’”

2 Kings 1:17 So he died according to the word of the LORD which Elijah had spoken. Jehoram, his brother, became king in his stead in the second year of Jehoram the son of Jehoshaphat, king of Judah, because Ahaziah had no son.

2 Kings 1:18 Now the rest of the acts of Ahaziah which he did, are they not written in the Book of the Chronicles of the Kings of Israel?

2 Kings 2:1 Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal.

2 Kings 2:2 And Elijah said to Elisha, “Tarry here, I pray you; for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel.

2 Kings 2:3 And the sons of the prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the LORD will take away your master from over you?” And he said, “Yes, I know it; hold your peace.”

2 Kings 2:4 Elijah said to him, “Elisha, tarry here, I pray you; for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho.

2 Kings 2:5 The sons of the prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the LORD will take

away your master from over you?" And he answered, "Yes, I know it; hold your peace."

2 Kings 2:6 Then Elijah said to him, "Tarry here, I pray you; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on.

2 Kings 2:7 Fifty men of the sons of the prophets also went, and stood at some distance from them, as they both were standing by the Jordan.

2 Kings 2:8 Then Elijah took his mantle, and rolled it up, and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

2 Kings 2:9 When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "I pray you, let me inherit a double share of your spirit."

2 Kings 2:10 And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you; but if you do not see me, it shall not be so."

2 Kings 2:11 And as they still went on and talked, behold, a chariot of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven.

2 Kings 2:12 And Elisha saw it and he cried, "My father, my father! the chariots of Israel and its horsemen!" And he saw him no more. Then he took hold of his own clothes and rent them in two pieces.

2 Kings 2:13 And he took up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan.

2 Kings 2:14 Then he took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" And when he had struck the water, the water was parted to the one side and to the other; and Elisha went over.

2 Kings 2:15 Now when the sons of the prophets who were at Jericho saw him over against them, they said, "The spirit of Elijah rests on Elisha." And they came to meet him, and bowed to the ground before him.

2 Kings 2:16 And they said to him, "Behold now, there are with your servants fifty strong men; pray, let them go, and seek your master; it may be that the Spirit of the LORD has caught him up and cast him upon some mountain or into some valley." And he said, "You shall not send."

2 Kings 2:17 But when they urged him till he was ashamed, he said, "Send." They sent therefore fifty men; and for three days they sought him but did not find him.

2 Kings 2:18 And they came back to him, while he tarried at Jericho, and he said to them, "Did I not say to you, Do not go?"

2 Kings 2:19 Now the men of the city said to Elisha, “Behold, the situation of this city is pleasant, as my lord sees; but the water is bad, and the land is unfruitful.”

2 Kings 2:20 He said, “Bring me a new bowl, and put salt in it.” So they brought it to him.

2 Kings 2:21 Then he went to the spring of water and threw salt in it, and said, “Thus says the LORD, I have made this water wholesome; henceforth neither death nor miscarriage shall come from it.”

2 Kings 2:22 So the water has been wholesome to this day, according to the word which Elisha spoke.

2 Kings 2:23 He went up from there to Bethel; and while he was going up on the way, some small boys came out of the city and jeered at him, saying, “Go up, you baldhead! Go up, you baldhead!”

2 Kings 2:24 And he turned around, and when he saw them, he cursed them in the name of the LORD. And two she-bears came out of the woods and tore forty-two of the boys.

2 Kings 2:25 From there he went on to Mount Carmel, and thence he returned to Samaria.

2 Kings 3:1 In the eighteenth year of Jehoshaphat king of Judah, Jehoram the son of Ahab became king over Israel in Samaria, and he reigned twelve years.

2 Kings 3:2 He did what was evil in the sight of the LORD, though not like his father and mother, for he put away the pillar of Baal which his father had made.

2 Kings 3:3 Nevertheless he clung to the sin of Jeroboam the son of Nebat, which he made Israel to sin; he did not depart from it.

2 Kings 3:4 Now Mesha king of Moab was a sheep breeder; and he had to deliver annually to the king of Israel a hundred thousand lambs, and the wool of a hundred thousand rams.

2 Kings 3:5 But when Ahab died, the king of Moab rebelled against the king of Israel.

2 Kings 3:6 So King Jehoram marched out of Samaria at that time and mustered all Israel.

2 Kings 3:7 And he went and sent word to Jehoshaphat king of Judah, “The king of Moab has rebelled against me; will you go with me to battle against Moab?” And he said, “I will go; I am as you are, my people as your people, my horses as your horses.”

2 Kings 3:8 Then he said, “By which way shall we march?” Jehoram answered, “By the way of the wilderness of Edom.”

2 Kings 3:9 So the king of Israel went with the king of Judah and the king of Edom. And when they had made a circuitous march of seven

days, there was no water for the army or for the beasts which followed them.

2 Kings 3:10 Then the king of Israel said, “Alas! The LORD has called these three kings to give them into the hand of Moab.”

2 Kings 3:11 And Jehoshaphat said, “Is there no prophet of the LORD here, through whom we may inquire of the LORD?” Then one of the king of Israel’s servants answered, “Elisha the son of Shaphat is here, who poured water on the hands of Elijah.”

2 Kings 3:12 And Jehoshaphat said, “The word of the LORD is with him.” So the king of Israel and Jehoshaphat and the king of Edom went down to him.

2 Kings 3:13 And Elisha said to the king of Israel, “What have I to do with you? Go to the prophets of your father and the prophets of your mother.” But the king of Israel said to him, “No; it is the LORD who has called these three kings to give them into the hand of Moab.”

2 Kings 3:14 And Elisha said, “As the LORD of hosts lives, whom I serve, were it not that I have regard for Jehoshaphat the king of Judah, I would neither look at you, nor see you.

2 Kings 3:15 But now bring me a minstrel.” And when the minstrel played, the power of the LORD came upon him.

2 Kings 3:16 And he said, “Thus says the LORD, `I will make this dry stream-bed full of pools.’

2 Kings 3:17 For thus says the LORD, `You shall not see wind or rain, but that stream-bed shall be filled with water, so that you shall drink, you, your cattle, and your beasts.’

2 Kings 3:18 This is a light thing in the sight of the LORD; he will also give the Moabites into your hand,

2 Kings 3:19 and you shall conquer every fortified city, and every choice city, and shall fell every good tree, and stop up all springs of water, and ruin every good piece of land with stones.”

2 Kings 3:20 The next morning, about the time of offering the sacrifice, behold, water came from the direction of Edom, till the country was filled with water.

2 Kings 3:21 When all the Moabites heard that the kings had come up to fight against them, all who were able to put on armor, from the youngest to the oldest, were called out, and were drawn up at the frontier.

2 Kings 3:22 And when they rose early in the morning, and the sun shone upon the water, the Moabites saw the water opposite them as red as blood.

2 Kings 3:23 And they said, “This is blood; the kings have surely fought together, and slain one another. Now then, Moab, to the spoil!”

2 Kings 3:24 But when they came to the camp of Israel, the Israelites rose and attacked the Moabites, till they fled before them; and they went forward, slaughtering the Moabites as they went.

2 Kings 3:25 And they overthrew the cities, and on every good piece of land every man threw a stone, until it was covered; they stopped every spring of water, and felled all the good trees; till only its stones were left in Kirhareseth, and the slingers surrounded and conquered it.

2 Kings 3:26 When the king of Moab saw that the battle was going against him, he took with him seven hundred swordsmen to break through, opposite the king of Edom; but they could not.

2 Kings 3:27 Then he took his eldest son who was to reign in his stead, and offered him for a burnt offering upon the wall. And there came great wrath upon Israel; and they withdrew from him and returned to their own land.

2 Kings 4:1 Now the wife of one of the sons of the prophets cried to Elisha, “Your servant my husband is dead; and you know that your servant feared the LORD, but the creditor has come to take my two children to be his slaves.”

2 Kings 4:2 And Elisha said to her, “What shall I do for you? Tell me; what have you in the house?” And she said, “Your maidservant has nothing in the house, except a jar of oil.”

2 Kings 4:3 Then he said, “Go outside, borrow vessels of all your neighbors, empty vessels and not too few.

2 Kings 4:4 Then go in, and shut the door upon yourself and your sons, and pour into all these vessels; and when one is full, set it aside.”

2 Kings 4:5 So she went from him and shut the door upon herself and her sons; and as she poured they brought the vessels to her.

2 Kings 4:6 When the vessels were full, she said to her son, “Bring me another vessel.” And he said to her, “There is not another.” Then the oil stopped flowing.

2 Kings 4:7 She came and told the man of God, and he said, “Go, sell the oil and pay your debts, and you and your sons can live on the rest.”

2 Kings 4:8 One day Elisha went on to Shunem, where a wealthy woman lived, who urged him to eat some food. So whenever he passed that way, he would turn in there to eat food.

2 Kings 4:9 And she said to her husband, “Behold now, I perceive that this is a holy man of God, who is continually passing our way.

2 Kings 4:10 Let us make a small roof chamber with walls, and put there for him a bed, a table, a chair, and a lamp, so that whenever he comes to us, he can go in there.”

2 Kings 4:11 One day he came there, and he turned into the chamber and rested there.

2 Kings 4:12 And he said to Gehazi his servant, “Call this Shunammite.” When he had called her, she stood before him.

2 Kings 4:13 And he said to him, “Say now to her, See, you have taken all this trouble for us; what is to be done for you? Would you have a word spoken on your behalf to the king or to the commander of the army?” She answered, “I dwell among my own people.”

2 Kings 4:14 And he said, “What then is to be done for her?” Gehazi answered, “Well, she has no son, and her husband is old.”

2 Kings 4:15 He said, “Call her.” And when he had called her, she stood in the doorway.

2 Kings 4:16 And he said, “At this season, when the time comes round, you shall embrace a son.” And she said, “No, my lord, O man of God; do not lie to your maidservant.”

2 Kings 4:17 But the woman conceived, and she bore a son about that time the following spring, as Elisha had said to her.

2 Kings 4:18 When the child had grown, he went out one day to his father among the reapers.

2 Kings 4:19 And he said to his father, “Oh, my head, my head!” The father said to his servant, “Carry him to his mother.”

2 Kings 4:20 And when he had lifted him, and brought him to his mother, the child sat on her lap till noon, and then he died.

2 Kings 4:21 And she went up and laid him on the bed of the man of God, and shut the door upon him, and went out.

2 Kings 4:22 Then she called to her husband, and said, “Send me one of the servants and one of the asses, that I may quickly go to the man of God, and come back again.”

2 Kings 4:23 And he said, “Why will you go to him today? It is neither new moon nor sabbath.” She said, “It will be well.”

2 Kings 4:24 Then she saddled the ass, and she said to her servant, “Urge the beast on; do not slacken the pace for me unless I tell you.”

2 Kings 4:25 So she set out, and came to the man of God at Mount Carmel. When the man of God saw her coming, he said to Gehazi his servant, “Look, yonder is the Shunammite;

2 Kings 4:26 run at once to meet her, and say to her, Is it well with you? Is it well with your husband? Is it well with the child?” And she answered, “It is well.”

2 Kings 4:27 And when she came to the mountain to the man of God, she caught hold of his feet. And Gehazi came to thrust her away. But the man of God said, “Let her alone, for she is in bitter distress; and the LORD has hidden it from me, and has not told me.”

2 Kings 4:28 Then she said, “Did I ask my lord for a son? Did I not say, Do not deceive me?”

2 Kings 4:29 He said to Gehazi, “Gird up your loins, and take my staff in your hand, and go. If you meet any one, do not salute him; and if any one salutes you, do not reply; and lay my staff upon the face of the child.”

2 Kings 4:30 Then the mother of the child said, “As the LORD lives, and as you yourself live, I will not leave you.” So he arose and followed her.

2 Kings 4:31 Gehazi went on ahead and laid the staff upon the face of the child, but there was no sound or sign of life. Therefore he returned to meet him, and told him, “The child has not awaked.”

2 Kings 4:32 When Elisha came into the house, he saw the child lying dead on his bed.

2 Kings 4:33 So he went in and shut the door upon the two of them, and prayed to the LORD.

2 Kings 4:34 Then he went up and lay upon the child, putting his mouth upon his mouth, his eyes upon his eyes, and his hands upon his hands; and as he stretched himself upon him, the flesh of the child became warm.

2 Kings 4:35 Then he got up again, and walked once to and fro in the house, and went up, and stretched himself upon him; the child sneezed seven times, and the child opened his eyes.

2 Kings 4:36 Then he summoned Gehazi and said, “Call this Shunammite.” So he called her. And when she came to him, he said, “Take up your son.”

2 Kings 4:37 She came and fell at his feet, bowing to the ground; then she took up her son and went out.

2 Kings 4:38 And Elisha came again to Gilgal when there was a famine in the land. And as the sons of the prophets were sitting before him, he said to his servant, “Set on the great pot, and boil pottage for the sons of the prophets.”

2 Kings 4:39 One of them went out into the field to gather herbs, and found a wild vine and gathered from it his lap full of wild gourds, and came and cut them up into the pot of pottage, not knowing what they were.

2 Kings 4:40 And they poured out for the men to eat. But while they were eating of the pottage, they cried out, “O man of God, there is death in the pot!” And they could not eat it.

2 Kings 4:41 He said, “Then bring meal.” And he threw it into the pot, and said, “Pour out for the men, that they may eat.” And there was no harm in the pot.

2 Kings 4:42 A man came from Baalshalishah, bringing the man of God bread of the first fruits, twenty loaves of barley, and fresh ears of grain in his sack. And Elisha said, “Give to the men, that they may eat.”

2 Kings 4:43 But his servant said, “How am I to set this before a hundred men?” So he repeated, “Give them to the men, that they may eat, for thus says the LORD, `They shall eat and have some left.’”

2 Kings 4:44 So he set it before them. And they ate, and had some left, according to the word of the LORD.

2 Kings 5:1 Naaman, commander of the army of the king of Syria, was a great man with his master and in high favor, because by him the LORD had given victory to Syria. He was a mighty man of valor, but he was a leper.

2 Kings 5:2 Now the Syrians on one of their raids had carried off a little maid from the land of Israel, and she waited on Naaman’s wife.

2 Kings 5:3 She said to her mistress, “Would that my lord were with the prophet who is in Samaria! He would cure him of his leprosy.”

2 Kings 5:4 So Naaman went in and told his lord, “Thus and so spoke the maiden from the land of Israel.”

2 Kings 5:5 And the king of Syria said, “Go now, and I will send a letter to the king of Israel.” So he went, taking with him ten talents of silver, six thousand shekels of gold, and ten festal garments.

2 Kings 5:6 And he brought the letter to the king of Israel, which read, “When this letter reaches you, know that I have sent to you Naaman my servant, that you may cure him of his leprosy.”

2 Kings 5:7 And when the king of Israel read the letter, he rent his clothes and said, “Am I God, to kill and to make alive, that this man sends word to me to cure a man of his leprosy? Only consider, and see how he is seeking a quarrel with me.”

2 Kings 5:8 But when Elisha the man of God heard that the king of Israel had rent his clothes, he sent to the king, saying, “Why have you rent your clothes? Let him come now to me, that he may know that there is a prophet in Israel.”

2 Kings 5:9 So Naaman came with his horses and chariots, and halted at the door of Elisha’s house.

2 Kings 5:10 And Elisha sent a messenger to him, saying, “Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean.”

2 Kings 5:11 But Naaman was angry, and went away, saying, “Behold, I thought that he would surely come out to me, and stand, and call on the name of the LORD his God, and wave his hand over the place, and cure the leper.

2 Kings 5:12 Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” So he turned and went away in a rage.

2 Kings 5:13 But his servants came near and said to him, “My father, if the prophet had commanded you to do some great thing, would

you not have done it? How much rather, then, when he says to you, `Wash, and be clean'?"

2 Kings 5:14 So he went down and dipped himself seven times in the Jordan, according to the word of the man of God; and his flesh was restored like the flesh of a little child, and he was clean.

2 Kings 5:15 Then he returned to the man of God, he and all his company, and he came and stood before him; and he said, "Behold, I know that there is no God in all the earth but in Israel; so accept now a present from your servant."

2 Kings 5:16 But he said, "As the LORD lives, whom I serve, I will receive none." And he urged him to take it, but he refused.

2 Kings 5:17 Then Naaman said, "If not, I pray you, let there be given to your servant two mules' burden of earth; for henceforth your servant will not offer burnt offering or sacrifice to any god but the LORD.

2 Kings 5:18 In this matter may the LORD pardon your servant: when my master goes into the house of Rimmon to worship there, leaning on my arm, and I bow myself in the house of Rimmon, when I bow myself in the house of Rimmon, the LORD pardon your servant in this matter."

2 Kings 5:19 He said to him, "Go in peace." But when Naaman had gone from him a short distance,

2 Kings 5:20 Gehazi, the servant of Elisha the man of God, said, "See, my master has spared this Naaman the Syrian, in not accepting from his hand what he brought. As the LORD lives, I will run after him, and get something from him."

2 Kings 5:21 So Gehazi followed Naaman. And when Naaman saw some one running after him, he alighted from the chariot to meet him, and said, "Is all well?"

2 Kings 5:22 And he said, "All is well. My master has sent me to say, `There have just now come to me from the hill country of Ephraim two young men of the sons of the prophets; pray, give them a talent of silver and two festal garments.'"

2 Kings 5:23 And Naaman said, "Be pleased to accept two talents." And he urged him, and tied up two talents of silver in two bags, with two festal garments, and laid them upon two of his servants; and they carried them before Gehazi.

2 Kings 5:24 And when he came to the hill, he took them from their hand, and put them in the house; and he sent the men away, and they departed.

2 Kings 5:25 He went in, and stood before his master, and Elisha said to him, "Where have you been, Gehazi?" And he said, "Your servant went nowhere."

2 Kings 5:26 But he said to him, “Did I not go with you in spirit when the man turned from his chariot to meet you? Was it a time to accept money and garments, olive orchards and vineyards, sheep and oxen, menservants and maidservants?

2 Kings 5:27 Therefore the leprosy of Naaman shall cleave to you, and to your descendants for ever.” So he went out from his presence a leper, as white as snow.

2 Kings 6:1 Now the sons of the prophets said to Elisha, “See, the place where we dwell under your charge is too small for us.

2 Kings 6:2 Let us go to the Jordan and each of us get there a log, and let us make a place for us to dwell there.” And he answered, “Go.”

2 Kings 6:3 Then one of them said, “Be pleased to go with your servants.” And he answered, “I will go.”

2 Kings 6:4 So he went with them. And when they came to the Jordan, they cut down trees.

2 Kings 6:5 But as one was felling a log, his axe head fell into the water; and he cried out, “Alas, my master! It was borrowed.”

2 Kings 6:6 Then the man of God said, “Where did it fall?” When he showed him the place, he cut off a stick, and threw it in there, and made the iron float.

2 Kings 6:7 And he said, “Take it up.” So he reached out his hand and took it.

2 Kings 6:8 Once when the king of Syria was warring against Israel, he took counsel with his servants, saying, “At such and such a place shall be my camp.”

2 Kings 6:9 But the man of God sent word to the king of Israel, “Beware that you do not pass this place, for the Syrians are going down there.”

2 Kings 6:10 And the king of Israel sent to the place of which the man of God told him. Thus he used to warn him, so that he saved himself there more than once or twice.

2 Kings 6:11 And the mind of the king of Syria was greatly troubled because of this thing; and he called his servants and said to them, “Will you not show me who of us is for the king of Israel?”

2 Kings 6:12 And one of his servants said, “None, my lord, O king; but Elisha, the prophet who is in Israel, tells the king of Israel the words that you speak in your bedchamber.”

2 Kings 6:13 And he said, “Go and see where he is, that I may send and seize him.” It was told him, “Behold, he is in Dothan.”

2 Kings 6:14 So he sent there horses and chariots and a great army; and they came by night, and surrounded the city.

2 Kings 6:15 When the servant of the man of God rose early in the morning and went out, behold, an army with horses and chariots was round about the city. And the servant said, “Alas, my master! What shall we do?”

2 Kings 6:16 He said, “Fear not, for those who are with us are more than those who are with them.”

2 Kings 6:17 Then Elisha prayed, and said, “O LORD, I pray thee, open his eyes that he may see.” So the LORD opened the eyes of the young man, and he saw; and behold, the mountain was full of horses and chariots of fire round about Elisha.

2 Kings 6:18 And when the Syrians came down against him, Elisha prayed to the LORD, and said, “Strike this people, I pray thee, with blindness.” So he struck them with blindness in accordance with the prayer of Elisha.

2 Kings 6:19 And Elisha said to them, “This is not the way, and this is not the city; follow me, and I will bring you to the man whom you seek.” And he led them to Samaria.

2 Kings 6:20 As soon as they entered Samaria, Elisha said, “O LORD, open the eyes of these men, that they may see.” So the LORD opened their eyes, and they saw; and lo, they were in the midst of Samaria.

2 Kings 6:21 When the king of Israel saw them he said to Elisha, “My father, shall I slay them? Shall I slay them?”

2 Kings 6:22 He answered, “You shall not slay them. Would you slay those whom you have taken captive with your sword and with your bow? Set bread and water before them, that they may eat and drink and go to their master.”

2 Kings 6:23 So he prepared for them a great feast; and when they had eaten and drunk, he sent them away, and they went to their master. And the Syrians came no more on raids into the land of Israel.

2 Kings 6:24 Afterward Benhadad king of Syria mustered his entire army, and went up, and besieged Samaria.

2 Kings 6:25 And there was a great famine in Samaria, as they besieged it, until an ass’s head was sold for eighty shekels of silver, and the fourth part of a kab of dove’s dung for five shekels of silver.

2 Kings 6:26 Now as the king of Israel was passing by upon the wall, a woman cried out to him, saying, “Help, my lord, O king!”

2 Kings 6:27 And he said, “If the LORD will not help you, whence shall I help you? From the threshing floor, or from the wine press?”

2 Kings 6:28 And the king asked her, “What is your trouble?” She answered, “This woman said to me, `Give your son, that we may eat him today, and we will eat my son tomorrow.’

2 Kings 6:29 So we boiled my son, and ate him. And on the next day I said to her, `Give your son, that we may eat him'; but she has hidden her son."

2 Kings 6:30 When the king heard the words of the woman he rent his clothes—now he was passing by upon the wall—and the people looked, and behold, he had sackcloth beneath upon his body —

2 Kings 6:31 and he said, "May God do so to me, and more also, if the head of Elisha the son of Shaphat remains on his shoulders today."

2 Kings 6:32 Elisha was sitting in his house, and the elders were sitting with him. Now the king had dispatched a man from his presence; but before the messenger arrived Elisha said to the elders, "Do you see how this murderer has sent to take off my head? Look, when the messenger comes, shut the door, and hold the door fast against him. Is not the sound of his master's feet behind him?"

2 Kings 6:33 And while he was still speaking with them, the king came down to him and said, "This trouble is from the LORD! Why should I wait for the LORD any longer?"

2 Kings 7:1 But Elisha said, "Hear the word of the LORD: thus says the LORD, Tomorrow about this time a measure of fine meal shall be sold for a shekel, and two measures of barley for a shekel, at the gate of Samaria."

2 Kings 7:2 Then the captain on whose hand the king leaned said to the man of God, "If the LORD himself should make windows in heaven, could this thing be?" But he said, "You shall see it with your own eyes, but you shall not eat of it."

2 Kings 7:3 Now there were four men who were lepers at the entrance to the gate; and they said to one another, "Why do we sit here till we die?

2 Kings 7:4 If we say, `Let us enter the city,' the famine is in the city, and we shall die there; and if we sit here, we die also. So now come, let us go over to the camp of the Syrians; if they spare our lives we shall live, and if they kill us we shall but die."

2 Kings 7:5 So they arose at twilight to go to the camp of the Syrians; but when they came to the edge of the camp of the Syrians, behold, there was no one there.

2 Kings 7:6 For the Lord had made the army of the Syrians hear the sound of chariots, and of horses, the sound of a great army, so that they said to one another, "Behold, the king of Israel has hired against us the kings of the Hittites and the kings of Egypt to come upon us."

2 Kings 7:7 So they fled away in the twilight and forsook their tents, their horses, and their asses, leaving the camp as it was, and fled for their lives.

2 Kings 7:8 And when these lepers came to the edge of the camp, they went into a tent, and ate and drank, and they carried off silver and gold and clothing, and went and hid them; then they came back, and entered another tent, and carried off things from it, and went and hid them.

2 Kings 7:9 Then they said to one another, “We are not doing right. This day is a day of good news; if we are silent and wait until the morning light, punishment will overtake us; now therefore come, let us go and tell the king’s household.”

2 Kings 7:10 So they came and called to the gatekeepers of the city, and told them, “We came to the camp of the Syrians, and behold, there was no one to be seen or heard there, nothing but the horses tied, and the asses tied, and the tents as they were.”

2 Kings 7:11 Then the gatekeepers called out, and it was told within the king’s household.

2 Kings 7:12 And the king rose in the night, and said to his servants, “I will tell you what the Syrians have prepared against us. They know that we are hungry; therefore they have gone out of the camp to hide themselves in the open country, thinking, `When they come out of the city, we shall take them alive and get into the city.’”

2 Kings 7:13 And one of his servants said, “Let some men take five of the remaining horses, seeing that those who are left here will fare like the whole multitude of Israel that have already perished; let us send and see.”

2 Kings 7:14 So they took two mounted men, and the king sent them after the army of the Syrians, saying, “Go and see.”

2 Kings 7:15 So they went after them as far as the Jordan; and, lo, all the way was littered with garments and equipment which the Syrians had thrown away in their haste. And the messengers returned, and told the king.

2 Kings 7:16 Then the people went out, and plundered the camp of the Syrians. So a measure of fine meal was sold for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

2 Kings 7:17 Now the king had appointed the captain on whose hand he leaned to have charge of the gate; and the people trod upon him in the gate, so that he died, as the man of God had said when the king came down to him.

2 Kings 7:18 For when the man of God had said to the king, “Two measures of barley shall be sold for a shekel, and a measure of fine meal for a shekel, about this time tomorrow in the gate of Samaria,”

2 Kings 7:19 the captain had answered the man of God, “If the LORD himself should make windows in heaven, could such a thing be?” And he

had said, “You shall see it with your own eyes, but you shall not eat of it.”

2 Kings 7:20 And so it happened to him, for the people trod upon him in the gate and he died.

2 Kings 8:1 Now Elisha had said to the woman whose son he had restored to life, “Arise, and depart with your household, and sojourn wherever you can; for the LORD has called for a famine, and it will come upon the land for seven years.”

2 Kings 8:2 So the woman arose, and did according to the word of the man of God; she went with her household and sojourned in the land of the Philistines seven years.

2 Kings 8:3 And at the end of the seven years, when the woman returned from the land of the Philistines, she went forth to appeal to the king for her house and her land.

2 Kings 8:4 Now the king was talking with Gehazi the servant of the man of God, saying, “Tell me all the great things that Elisha has done.”

2 Kings 8:5 And while he was telling the king how Elisha had restored the dead to life, behold, the woman whose son he had restored to life appealed to the king for her house and her land. And Gehazi said, “My lord, O king, here is the woman, and here is her son whom Elisha restored to life.”

2 Kings 8:6 And when the king asked the woman, she told him. So the king appointed an official for her, saying, “Restore all that was hers, together with all the produce of the fields from the day that she left the land until now.”

2 Kings 8:7 Now Elisha came to Damascus. Benhadad the king of Syria was sick; and when it was told him, “The man of God has come here,”

2 Kings 8:8 the king said to Hazael, “Take a present with you and go to meet the man of God, and inquire of the LORD through him, saying, `Shall I recover from this sickness?’”

2 Kings 8:9 So Hazael went to meet him, and took a present with him, all kinds of goods of Damascus, forty camel loads. When he came and stood before him, he said, “Your son Benhadad king of Syria has sent me to you, saying, `Shall I recover from this sickness?’”

2 Kings 8:10 And Elisha said to him, “Go, say to him, `You shall certainly recover’; but the LORD has shown me that he shall certainly die.”

2 Kings 8:11 And he fixed his gaze and stared at him, until he was ashamed. And the man of God wept.

2 Kings 8:12 And Hazael said, “Why does my lord weep?” He answered, “Because I know the evil that you will do to the people of Israel; you will set on fire their fortresses, and you will slay their young

men with the sword, and dash in pieces their little ones, and rip up their women with child.”

2 Kings 8:13 And Hazael said, “What is your servant, who is but a dog, that he should do this great thing?” Elisha answered, “The LORD has shown me that you are to be king over Syria.”

2 Kings 8:14 Then he departed from Elisha, and came to his master, who said to him, “What did Elisha say to you?” And he answered, “He told me that you would certainly recover.”

2 Kings 8:15 But on the morrow he took the coverlet and dipped it in water and spread it over his face, till he died. And Hazael became king in his stead.

2 Kings 8:16 In the fifth year of Joram the son of Ahab, king of Israel, Jehoram the son of Jehoshaphat, king of Judah, began to reign.

2 Kings 8:17 He was thirty-two years old when he became king, and he reigned eight years in Jerusalem.

2 Kings 8:18 And he walked in the way of the kings of Israel, as the house of Ahab had done, for the daughter of Ahab was his wife. And he did what was evil in the sight of the LORD.

2 Kings 8:19 Yet the LORD would not destroy Judah, for the sake of David his servant, since he promised to give a lamp to him and to his sons for ever.

2 Kings 8:20 In his days Edom revolted from the rule of Judah, and set up a king of their own.

2 Kings 8:21 Then Joram passed over to Zair with all his chariots, and rose by night, and he and his chariot commanders smote the Edomites who had surrounded him; but his army fled home.

2 Kings 8:22 So Edom revolted from the rule of Judah to this day. Then Libnah revolted at the same time.

2 Kings 8:23 Now the rest of the acts of Joram, and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 8:24 So Joram slept with his fathers, and was buried with his fathers in the city of David; and Ahaziah his son reigned in his stead.

2 Kings 8:25 In the twelfth year of Joram the son of Ahab, king of Israel, Ahaziah the son of Jehoram, king of Judah, began to reign.

2 Kings 8:26 Ahaziah was twenty-two years old when he began to reign, and he reigned one year in Jerusalem. His mother’s name was Athaliah; she was a granddaughter of Omri king of Israel.

2 Kings 8:27 He also walked in the way of the house of Ahab, and did what was evil in the sight of the LORD, as the house of Ahab had done, for he was son-in-law to the house of Ahab.

2 Kings 8:28 He went with Joram the son of Ahab to make war against Hazael king of Syria at Ramothgilead, where the Syrians wounded Joram.

2 Kings 8:29 And King Joram returned to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

2 Kings 9:1 Then Elisha the prophet called one of the sons of the prophets and said to him, “Gird up your loins, and take this flask of oil in your hand, and go to Ramothgilead.

2 Kings 9:2 And when you arrive, look there for Jehu the son of Jehoshaphat, son of Nimshi; and go in and bid him rise from among his fellows, and lead him to an inner chamber.

2 Kings 9:3 Then take the flask of oil, and pour it on his head, and say, `Thus says the LORD, I anoint you king over Israel.’ Then open the door and flee; do not tarry.”

2 Kings 9:4 So the young man, the prophet, went to Ramothgilead.

2 Kings 9:5 And when he came, behold, the commanders of the army were in council; and he said, “I have an errand to you, O commander.” And Jehu said, “To which of us all?” And he said, “To you, O commander.”

2 Kings 9:6 So he arose, and went into the house; and the young man poured the oil on his head, saying to him, “Thus says the LORD the God of Israel, I anoint you king over the people of the LORD, over Israel.

2 Kings 9:7 And you shall strike down the house of Ahab your master, that I may avenge on Jezebel the blood of my servants the prophets, and the blood of all the servants of the LORD.

2 Kings 9:8 For the whole house of Ahab shall perish; and I will cut off from Ahab every male, bond or free, in Israel.

2 Kings 9:9 And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah.

2 Kings 9:10 And the dogs shall eat Jezebel in the territory of Jezreel, and none shall bury her.” Then he opened the door, and fled.

2 Kings 9:11 When Jehu came out to the servants of his master, they said to him, “Is all well? Why did this mad fellow come to you?” And he said to them, “You know the fellow and his talk.”

2 Kings 9:12 And they said, “That is not true; tell us now.” And he said, “Thus and so he spoke to me, saying, `Thus says the LORD, I anoint you king over Israel.’”

2 Kings 9:13 Then in haste every man of them took his garment, and put it under him on the bare steps, and they blew the trumpet, and proclaimed, “Jehu is king.”

2 Kings 9:14 Thus Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram with all Israel had been on guard at Ramothgilead against Hazael king of Syria;

2 Kings 9:15 but King Joram had returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) So Jehu said, “If this is your mind, then let no one slip out of the city to go and tell the news in Jezreel.”

2 Kings 9:16 Then Jehu mounted his chariot, and went to Jezreel, for Joram lay there. And Ahaziah king of Judah had come down to visit Joram.

2 Kings 9:17 Now the watchman was standing on the tower in Jezreel, and he spied the company of Jehu as he came, and said, “I see a company.” And Joram said, “Take a horseman, and send to meet them, and let him say, `Is it peace?’”

2 Kings 9:18 So a man on horseback went to meet him, and said, “Thus says the king, `Is it peace?’” And Jehu said, “What have you to do with peace? Turn round and ride behind me.” And the watchman reported, saying, “The messenger reached them, but he is not coming back.”

2 Kings 9:19 Then he sent out a second horseman, who came to them, and said, “Thus the king has said, `Is it peace?’” And Jehu answered, “What have you to do with peace? Turn round and ride behind me.”

2 Kings 9:20 Again the watchman reported, “He reached them, but he is not coming back. And the driving is like the driving of Jehu the son of Nimshi; for he drives furiously.”

2 Kings 9:21 Joram said, “Make ready.” And they made ready his chariot. Then Joram king of Israel and Ahaziah king of Judah set out, each in his chariot, and went to meet Jehu, and met him at the property of Naboth the Jezreelite.

2 Kings 9:22 And when Joram saw Jehu, he said, “Is it peace, Jehu?” He answered, “What peace can there be, so long as the harlotries and the sorceries of your mother Jezebel are so many?”

2 Kings 9:23 Then Joram reined about and fled, saying to Ahaziah, “Treachery, O Ahaziah!”

2 Kings 9:24 And Jehu drew his bow with his full strength, and shot Joram between the shoulders, so that the arrow pierced his heart, and he sank in his chariot.

2 Kings 9:25 Jehu said to Bidkar his aide, “Take him up, and cast him on the plot of ground belonging to Naboth the Jezreelite; for

remember, when you and I rode side by side behind Ahab his father, how the LORD uttered this oracle against him:

2 Kings 9:26 `As surely as I saw yesterday the blood of Naboth and the blood of his sons—says the LORD—I will requite you on this plot of ground.' Now therefore take him up and cast him on the plot of ground, in accordance with the word of the LORD."

2 Kings 9:27 When Ahaziah the king of Judah saw this, he fled in the direction of Bethhaggan. And Jehu pursued him, and said, "Shoot him also"; and they shot him in the chariot at the ascent of Gur, which is by Ibleam. And he fled to Megiddo, and died there.

2 Kings 9:28 His servants carried him in a chariot to Jerusalem, and buried him in his tomb with his fathers in the city of David.

2 Kings 9:29 In the eleventh year of Joram the son of Ahab, Ahaziah began to reign over Judah.

2 Kings 9:30 When Jehu came to Jezreel, Jezebel heard of it; and she painted her eyes, and adorned her head, and looked out of the window.

2 Kings 9:31 And as Jehu entered the gate, she said, "Is it peace, you Zimri, murderer of your master?"

2 Kings 9:32 And he lifted up his face to the window, and said, "Who is on my side? Who?" Two or three eunuchs looked out at him.

2 Kings 9:33 He said, "Throw her down." So they threw her down; and some of her blood spattered on the wall and on the horses, and they trampled on her.

2 Kings 9:34 Then he went in and ate and drank; and he said, "See now to this cursed woman, and bury her; for she is a king's daughter."

2 Kings 9:35 But when they went to bury her, they found no more of her than the skull and the feet and the palms of her hands.

2 Kings 9:36 When they came back and told him, he said, "This is the word of the LORD, which he spoke by his servant Elijah the Tishbite, `In the territory of Jezreel the dogs shall eat the flesh of Jezebel;

2 Kings 9:37 and the corpse of Jezebel shall be as dung upon the face of the field in the territory of Jezreel, so that no one can say, This is Jezebel.'"

2 Kings 10:1 Now Ahab had seventy sons in Samaria. So Jehu wrote letters, and sent them to Samaria, to the rulers of the city, to the elders, and to the guardians of the sons of Ahab, saying,

2 Kings 10:2 "Now then, as soon as this letter comes to you, seeing your master's sons are with you, and there are with you chariots and horses, fortified cities also, and weapons,

2 Kings 10:3 select the best and fittest of your master's sons and set him on his father's throne, and fight for your master's house."

2 Kings 10:4 But they were exceedingly afraid, and said, “Behold, the two kings could not stand before him; how then can we stand?”

2 Kings 10:5 So he who was over the palace, and he who was over the city, together with the elders and the guardians, sent to Jehu, saying, “We are your servants, and we will do all that you bid us. We will not make any one king; do whatever is good in your eyes.”

2 Kings 10:6 Then he wrote to them a second letter, saying, “If you are on my side, and if you are ready to obey me, take the heads of your master’s sons, and come to me at Jezreel tomorrow at this time.” Now the king’s sons, seventy persons, were with the great men of the city, who were bringing them up.

2 Kings 10:7 And when the letter came to them, they took the king’s sons, and slew them, seventy persons, and put their heads in baskets, and sent them to him at Jezreel.

2 Kings 10:8 When the messenger came and told him, “They have brought the heads of the king’s sons,” he said, “Lay them in two heaps at the entrance of the gate until the morning.”

2 Kings 10:9 Then in the morning, when he went out, he stood, and said to all the people, “You are innocent. It was I who conspired against my master, and slew him; but who struck down all these?

2 Kings 10:10 Know then that there shall fall to the earth nothing of the word of the LORD, which the LORD spoke concerning the house of Ahab; for the LORD has done what he said by his servant Elijah.”

2 Kings 10:11 So Jehu slew all that remained of the house of Ahab in Jezreel, all his great men, and his familiar friends, and his priests, until he left him none remaining.

2 Kings 10:12 Then he set out and went to Samaria. On the way, when he was at Betheked of the Shepherds,

2 Kings 10:13 Jehu met the kinsmen of Ahaziah king of Judah, and he said, “Who are you?” And they answered, “We are the kinsmen of Ahaziah, and we came down to visit the royal princes and the sons of the queen mother.”

2 Kings 10:14 He said, “Take them alive.” And they took them alive, and slew them at the pit of Betheked, forty-two persons, and he spared none of them.

2 Kings 10:15 And when he departed from there, he met Jehonadab the son of Rechab coming to meet him; and he greeted him, and said to him, “Is your heart true to my heart as mine is to yours?” And Jehonadab answered, “It is.” Jehu said, “If it is, give me your hand.” So he gave him his hand. And Jehu took him up with him into the chariot.

2 Kings 10:16 And he said, “Come with me, and see my zeal for the LORD.” So he had him ride in his chariot.

2 Kings 10:17 And when he came to Samaria, he slew all that remained to Ahab in Samaria, till he had wiped them out, according to the word of the LORD which he spoke to Elijah.

2 Kings 10:18 Then Jehu assembled all the people, and said to them, “Ahab served Baal a little; but Jehu will serve him much.

2 Kings 10:19 Now therefore call to me all the prophets of Baal, all his worshipers and all his priests; let none be missing, for I have a great sacrifice to offer to Baal; whoever is missing shall not live.” But Jehu did it with cunning in order to destroy the worshipers of Baal.

2 Kings 10:20 And Jehu ordered, “Sanctify a solemn assembly for Baal.” So they proclaimed it.

2 Kings 10:21 And Jehu sent throughout all Israel; and all the worshipers of Baal came, so that there was not a man left who did not come. And they entered the house of Baal, and the house of Baal was filled from one end to the other.

2 Kings 10:22 He said to him who was in charge of the wardrobe, “Bring out the vestments for all the worshipers of Baal.” So he brought out the vestments for them.

2 Kings 10:23 Then Jehu went into the house of Baal with Jehonadab the son of Rechab; and he said to the worshipers of Baal, “Search, and see that there is no servant of the LORD here among you, but only the worshipers of Baal.”

2 Kings 10:24 Then he went in to offer sacrifices and burnt offerings. Now Jehu had stationed eighty men outside, and said, “The man who allows any of those whom I give into your hands to escape shall forfeit his life.”

2 Kings 10:25 So as soon as he had made an end of offering the burnt offering, Jehu said to the guard and to the officers, “Go in and slay them; let not a man escape.” So when they put them to the sword, the guard and the officers cast them out and went into the inner room of the house of Baal

2 Kings 10:26 and they brought out the pillar that was in the house of Baal, and burned it.

2 Kings 10:27 And they demolished the pillar of Baal, and demolished the house of Baal, and made it a latrine to this day.

2 Kings 10:28 Thus Jehu wiped out Baal from Israel.

2 Kings 10:29 But Jehu did not turn aside from the sins of Jeroboam the son of Nebat, which he made Israel to sin, the golden calves that were in Bethel, and in Dan.

2 Kings 10:30 And the LORD said to Jehu, “Because you have done well in carrying out what is right in my eyes, and have done to the house of Ahab according to all that was in my heart, your sons of the fourth generation shall sit on the throne of Israel.”

2 Kings 10:31 But Jehu was not careful to walk in the law of the LORD the God of Israel with all his heart; he did not turn from the sins of Jeroboam, which he made Israel to sin.

2 Kings 10:32 In those days the LORD began to cut off parts of Israel. Hazael defeated them throughout the territory of Israel:

2 Kings 10:33 from the Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the valley of the Arnon, that is, Gilead and Bashan.

2 Kings 10:34 Now the rest of the acts of Jehu, and all that he did, and all his might, are they not written in the Book of the Chronicles of the Kings of Israel?

2 Kings 10:35 So Jehu slept with his fathers, and they buried him in Samaria. And Jehoahaz his son reigned in his stead.

2 Kings 10:36 The time that Jehu reigned over Israel in Samaria was twenty-eight years.

2 Kings 11:1 Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the royal family.

2 Kings 11:2 But Jehosheba, the daughter of King Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the king’s sons who were about to be slain, and she put him and his nurse in a bedchamber. Thus she hid him from Athaliah, so that he was not slain;

2 Kings 11:3 and he remained with her six years, hid in the house of the LORD, while Athaliah reigned over the land.

2 Kings 11:4 But in the seventh year Jehoiada sent and brought the captains of the Carites and of the guards, and had them come to him in the house of the LORD; and he made a covenant with them and put them under oath in the house of the LORD, and he showed them the king’s son.

2 Kings 11:5 And he commanded them, “This is the thing that you shall do: one third of you, those who come off duty on the sabbath and guard the king’s house

2 Kings 11:6 (another third being at the gate Sur and a third at the gate behind the guards), shall guard the palace;

2 Kings 11:7 and the two divisions of you, which come on duty in force on the sabbath and guard the house of the LORD,

2 Kings 11:8 shall surround the king, each with his weapons in his hand; and whoever approaches the ranks is to be slain. Be with the king when he goes out and when he comes in.”

2 Kings 11:9 The captains did according to all that Jehoiada the priest commanded, and each brought his men who were to go off duty on the sabbath, with those who were to come on duty on the sabbath, and came to Jehoiada the priest.

2 Kings 11:10 And the priest delivered to the captains the spears and shields that had been King David’s, which were in the house of the LORD;

2 Kings 11:11 and the guards stood, every man with his weapons in his hand, from the south side of the house to the north side of the house, around the altar and the house.

2 Kings 11:12 Then he brought out the king’s son, and put the crown upon him, and gave him the testimony; and they proclaimed him king, and anointed him; and they clapped their hands, and said, “Long live the king!”

2 Kings 11:13 When Athaliah heard the noise of the guard and of the people, she went into the house of the LORD to the people;

2 Kings 11:14 and when she looked, there was the king standing by the pillar, according to the custom, and the captains and the trumpeters beside the king, and all the people of the land rejoicing and blowing trumpets. And Athaliah rent her clothes, and cried, “Treason! Treason!”

2 Kings 11:15 Then Jehoiada the priest commanded the captains who were set over the army, “Bring her out between the ranks; and slay with the sword any one who follows her.” For the priest said, “Let her not be slain in the house of the LORD.”

2 Kings 11:16 So they laid hands on her; and she went through the horses’ entrance to the king’s house, and there she was slain.

2 Kings 11:17 And Jehoiada made a covenant between the LORD and the king and people, that they should be the LORD’s people; and also between the king and the people.

2 Kings 11:18 Then all the people of the land went to the house of Baal, and tore it down; his altars and his images they broke in pieces, and they slew Mattan the priest of Baal before the altars. And the priest posted watchmen over the house of the LORD.

2 Kings 11:19 And he took the captains, the Carites, the guards, and all the people of the land; and they brought the king down from the house of the LORD, marching through the gate of the guards to the king’s house. And he took his seat on the throne of the kings.

2 Kings 11:20 So all the people of the land rejoiced; and the city was quiet after Athaliah had been slain with the sword at the king’s house.

2 Kings 11:21 Jehoash was seven years old when he began to reign.

2 Kings 12:1 In the seventh year of Jehu Jehoash began to reign, and he reigned forty years in Jerusalem. His mother’s name was Zibiah of Beersheba.

2 Kings 12:2 And Jehoash did what was right in the eyes of the LORD all his days, because Jehoiada the priest instructed him.

2 Kings 12:3 Nevertheless the high places were not taken away; the people continued to sacrifice and burn incense on the high places.

2 Kings 12:4 Jehoash said to the priests, “All the money of the holy things which is brought into the house of the LORD, the money for which each man is assessed—the money from the assessment of persons—and the money which a man’s heart prompts him to bring into the house of the LORD,

2 Kings 12:5 let the priests take, each from his acquaintance; and let them repair the house wherever any need of repairs is discovered.”

2 Kings 12:6 But by the twenty-third year of King Jehoash the priests had made no repairs on the house.

2 Kings 12:7 Therefore King Jehoash summoned Jehoiada the priest and the other priests and said to them, “Why are you not repairing the house? Now therefore take no more money from your acquaintances, but hand it over for the repair of the house.”

2 Kings 12:8 So the priests agreed that they should take no more money from the people, and that they should not repair the house.

2 Kings 12:9 Then Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar on the right side as one entered the house of the LORD; and the priests who guarded the threshold put in it all the money that was brought into the house of the LORD.

2 Kings 12:10 And whenever they saw that there was much money in the chest, the king’s secretary and the high priest came up and they counted and tied up in bags the money that was found in the house of the LORD.

2 Kings 12:11 Then they would give the money that was weighed out into the hands of the workmen who had the oversight of the house of the LORD; and they paid it out to the carpenters and the builders who worked upon the house of the LORD,

2 Kings 12:12 and to the masons and the stonecutters, as well as to buy timber and quarried stone for making repairs on the house of the LORD, and for any outlay upon the repairs of the house.

2 Kings 12:13 But there were not made for the house of the LORD basins of silver, snuffers, bowls, trumpets, or any vessels of gold, or of silver, from the money that was brought into the house of the LORD,

2 Kings 12:14 for that was given to the workmen who were repairing the house of the LORD with it.

2 Kings 12:15 And they did not ask an accounting from the men into whose hand they delivered the money to pay out to the workmen, for they dealt honestly.

2 Kings 12:16 The money from the guilt offerings and the money from the sin offerings was not brought into the house of the LORD; it belonged to the priests.

2 Kings 12:17 At that time Hazael king of Syria went up and fought against Gath, and took it. But when Hazael set his face to go up against Jerusalem,

2 Kings 12:18 Jehoash king of Judah took all the votive gifts that Jehoshaphat and Jehoram and Ahaziah, his fathers, the kings of Judah, had dedicated, and his own votive gifts, and all the gold that was found in the treasuries of the house of the LORD and of the king's house, and sent these to Hazael king of Syria. Then Hazael went away from Jerusalem.

2 Kings 12:19 Now the rest of the acts of Joash, and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 12:20 His servants arose and made a conspiracy, and slew Joash in the house of Millo, on the way that goes down to Silla.

2 Kings 12:21 It was Jozacar the son of Shimeath and Jehozabad the son of Shomer, his servants, who struck him down, so that he died. And they buried him with his fathers in the city of David, and Amaziah his son reigned in his stead.

2 Kings 13:1 In the twenty-third year of Joash the son of Ahaziah, king of Judah, Jehoahaz the son of Jehu began to reign over Israel in Samaria, and he reigned seventeen years.

2 Kings 13:2 He did what was evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which he made Israel to sin; he did not depart from them.

2 Kings 13:3 And the anger of the LORD was kindled against Israel, and he gave them continually into the hand of Hazael king of Syria and into the hand of Benhadad the son of Hazael.

2 Kings 13:4 Then Jehoahaz besought the LORD, and the LORD hearkened to him; for he saw the oppression of Israel, how the king of Syria oppressed them.

2 Kings 13:5 (Therefore the LORD gave Israel a savior, so that they escaped from the hand of the Syrians; and the people of Israel dwelt in their homes as formerly.

2 Kings 13:6 Nevertheless they did not depart from the sins of the house of Jeroboam, which he made Israel to sin, but walked in them; and the Asherah also remained in Samaria.)

2 Kings 13:7 For there was not left to Jehoahaz an army of more than fifty horsemen and ten chariots and ten thousand footmen; for the king of Syria had destroyed them and made them like the dust at threshing.

2 Kings 13:8 Now the rest of the acts of Jehoahaz and all that he did, and his might, are they not written in the Book of the Chronicles of the Kings of Israel?

2 Kings 13:9 So Jehoahaz slept with his fathers, and they buried him in Samaria; and Joash his son reigned in his stead.

2 Kings 13:10 In the thirty-seventh year of Joash king of Judah Jehoash the son of Jehoahaz began to reign over Israel in Samaria, and he reigned sixteen years.

2 Kings 13:11 He also did what was evil in the sight of the LORD; he did not depart from all the sins of Jeroboam the son of Nebat, which he made Israel to sin, but he walked in them.

2 Kings 13:12 Now the rest of the acts of Joash, and all that he did, and the might with which he fought against Amaziah king of Judah, are they not written in the Book of the Chronicles of the Kings of Israel?

2 Kings 13:13 So Joash slept with his fathers, and Jeroboam sat upon his throne; and Joash was buried in Samaria with the kings of Israel.

2 Kings 13:14 Now when Elisha had fallen sick with the illness of which he was to die, Joash king of Israel went down to him, and wept before him, crying, “My father, my father! The chariots of Israel and its horsemen!”

2 Kings 13:15 And Elisha said to him, “Take a bow and arrows”; so he took a bow and arrows.

2 Kings 13:16 Then he said to the king of Israel, “Draw the bow”; and he drew it. And Elisha laid his hands upon the king’s hands.

2 Kings 13:17 And he said, “Open the window eastward”; and he opened it. Then Elisha said, “Shoot”; and he shot. And he said, “The LORD’s arrow of victory, the arrow of victory over Syria! For you shall fight the Syrians in Aphek until you have made an end of them.”

2 Kings 13:18 And he said, “Take the arrows”; and he took them. And he said to the king of Israel, “Strike the ground with them”; and he struck three times, and stopped.

2 Kings 13:19 Then the man of God was angry with him, and said, “You should have struck five or six times; then you would have struck down Syria until you had made an end of it, but now you will strike down Syria only three times.”

2 Kings 13:20 So Elisha died, and they buried him. Now bands of Moabites used to invade the land in the spring of the year.

2 Kings 13:21 And as a man was being buried, lo, a marauding band was seen and the man was cast into the grave of Elisha; and as soon as the man touched the bones of Elisha, he revived, and stood on his feet.

2 Kings 13:22 Now Hazael king of Syria oppressed Israel all the days of Jehoahaz.

2 Kings 13:23 But the LORD was gracious to them and had compassion on them, and he turned toward them, because of his

covenant with Abraham, Isaac, and Jacob, and would not destroy them; nor has he cast them from his presence until now.

2 Kings 13:24 When Hazael king of Syria died, Benhadad his son became king in his stead.

2 Kings 13:25 Then Jehoash the son of Jehoahaz took again from Benhadad the son of Hazael the cities which he had taken from Jehoahaz his father in war. Three times Joash defeated him and recovered the cities of Israel.

2 Kings 14:1 In the second year of Joash the son of Joahaz, king of Israel, Amaziah the son of Joash, king of Judah, began to reign.

2 Kings 14:2 He was twenty-five years old when he began to reign, and he reigned twenty-nine years in Jerusalem. His mother's name was Jehoaddin of Jerusalem.

2 Kings 14:3 And he did what was right in the eyes of the LORD, yet not like David his father; he did in all things as Joash his father had done.

2 Kings 14:4 But the high places were not removed; the people still sacrificed and burned incense on the high places.

2 Kings 14:5 And as soon as the royal power was firmly in his hand he killed his servants who had slain the king his father.

2 Kings 14:6 But he did not put to death the children of the murderers; according to what is written in the book of the law of Moses, where the LORD commanded, "The fathers shall not be put to death for the children, or the children be put to death for the fathers; but every man shall die for his own sin."

2 Kings 14:7 He killed ten thousand Edomites in the Valley of Salt and took Sela by storm, and called it Joktheel, which is its name to this day.

2 Kings 14:8 Then Amaziah sent messengers to Jehoash the son of Jehoahaz, son of Jehu, king of Israel, saying, "Come, let us look one another in the face."

2 Kings 14:9 And Jehoash king of Israel sent word to Amaziah king of Judah, "A thistle on Lebanon sent to a cedar on Lebanon, saying, `Give your daughter to my son for a wife'; and a wild beast of Lebanon passed by and trampled down the thistle.

2 Kings 14:10 You have indeed smitten Edom, and your heart has lifted you up. Be content with your glory, and stay at home; for why should you provoke trouble so that you fall, you and Judah with you?"

2 Kings 14:11 But Amaziah would not listen. So Jehoash king of Israel went up, and he and Amaziah king of Judah faced one another in battle at Bethshemesh, which belongs to Judah.

2 Kings 14:12 And Judah was defeated by Israel, and every man fled to his home.

2 Kings 14:13 And Jehoash king of Israel captured Amaziah king of Judah, the son of Jehoash, son of Ahaziah, at Bethshemesh, and came to Jerusalem, and broke down the wall of Jerusalem for four hundred cubits, from the Ephraim Gate to the Corner Gate.

2 Kings 14:14 And he seized all the gold and silver, and all the vessels that were found in the house of the LORD and in the treasuries of the king's house, also hostages, and he returned to Samaria.

2 Kings 14:15 Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, are they not written in the Book of the Chronicles of the Kings of Israel?

2 Kings 14:16 And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead.

2 Kings 14:17 Amaziah the son of Joash, king of Judah, lived fifteen years after the death of Jehoash son of Jehoahaz, king of Israel.

2 Kings 14:18 Now the rest of the deeds of Amaziah, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 14:19 And they made a conspiracy against him in Jerusalem, and he fled to Lachish. But they sent after him to Lachish, and slew him there.

2 Kings 14:20 And they brought him upon horses; and he was buried in Jerusalem with his fathers in the city of David.

2 Kings 14:21 And all the people of Judah took Azariah, who was sixteen years old, and made him king instead of his father Amaziah.

2 Kings 14:22 He built Elath and restored it to Judah, after the king slept with his fathers.

2 Kings 14:23 In the fifteenth year of Amaziah the son of Joash, king of Judah, Jeroboam the son of Joash, king of Israel, began to reign in Samaria, and he reigned forty-one years.

2 Kings 14:24 And he did what was evil in the sight of the LORD; he did not depart from all the sins of Jeroboam the son of Nebat, which he made Israel to sin.

2 Kings 14:25 He restored the border of Israel from the entrance of Hamath as far as the Sea of the Arabah, according to the word of the LORD, the God of Israel, which he spoke by his servantJonah the son of Amittai, the prophet, who was from Gathhepher.

2 Kings 14:26 For the LORD saw that the affliction of Israel was very bitter, for there was none left, bond or free, and there was none to help Israel.

2 Kings 14:27 But the LORD had not said that he would blot out the name of Israel from under heaven, so he saved them by the hand of Jeroboam the son of Joash.

2 Kings 14:28 Now the rest of the acts of Jeroboam, and all that he did, and his might, how he fought, and how he recovered for Israel Damascus and Hamath, which had belonged to Judah, are they not written in the Book of the Chronicles of the Kings of Israel?

2 Kings 14:29 And Jeroboam slept with his fathers, the kings of Israel, and Zechariah his son reigned in his stead.

2 Kings 15:1 In the twenty-seventh year of Jeroboam king of Israel Azariah the son of Amaziah, king of Judah, began to reign.

2 Kings 15:2 He was sixteen years old when he began to reign, and he reigned fifty-two years in Jerusalem. His mother's name was Jecoliah of Jerusalem.

2 Kings 15:3 And he did what was right in the eyes of the LORD, according to all that his father Amaziah had done.

2 Kings 15:4 Nevertheless the high places were not taken away; the people still sacrificed and burned incense on the high places.

2 Kings 15:5 And the LORD smote the king, so that he was a leper to the day of his death, and he dwelt in a separate house. And Jotham the king's son was over the household, governing the people of the land.

2 Kings 15:6 Now the rest of the acts of Azariah, and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 15:7 And Azariah slept with his fathers, and they buried him with his fathers in the city of David, and Jotham his son reigned in his stead.

2 Kings 15:8 In the thirty-eighth year of Azariah king of Judah Zechariah the son of Jeroboam reigned over Israel in Samaria six months.

2 Kings 15:9 And he did what was evil in the sight of the LORD, as his fathers had done. He did not depart from the sins of Jeroboam the son of Nebat, which he made Israel to sin.

2 Kings 15:10 Shallum the son of Jabesh conspired against him, and struck him down at Ibleam, and killed him, and reigned in his stead.

2 Kings 15:11 Now the rest of the deeds of Zechariah, behold, they are written in the Book of the Chronicles of the Kings of Israel.

2 Kings 15:12 (This was the promise of the LORD which he gave to Jehu, "Your sons shall sit upon the throne of Israel to the fourth generation." And so it came to pass.)

2 Kings 15:13 Shallum the son of Jabesh began to reign in the thirty-ninth year of Uzziah king of Judah, and he reigned one month in Samaria.

2 Kings 15:14 Then Menahem the son of Gadi came up from Tirzah and came to Samaria, and he struck down Shallum the son of Jabesh in Samaria and slew him, and reigned in his stead.

2 Kings 15:15 Now the rest of the deeds of Shallum, and the conspiracy which he made, behold, they are written in the Book of the Chronicles of the Kings of Israel.

2 Kings 15:16 At that time Menahem sacked Tappuah and all who were in it and its territory from Tirzah on; because they did not open it to him, therefore he sacked it, and he ripped up all the women in it who were with child.

2 Kings 15:17 In the thirty-ninth year of Azariah king of Judah Menahem the son of Gadi began to reign over Israel, and he reigned ten years in Samaria.

2 Kings 15:18 And he did what was evil in the sight of the LORD; he did not depart all his days from all the sins of Jeroboam the son of Nebat, which he made Israel to sin.

2 Kings 15:19 Pul the king of Assyria came against the land; and Menahem gave Pul a thousand talents of silver, that he might help him to confirm his hold of the royal power.

2 Kings 15:20 Menahem exacted the money from Israel, that is, from all the wealthy men, fifty shekels of silver from every man, to give to the king of Assyria. So the king of Assyria turned back, and did not stay there in the land.

2 Kings 15:21 Now the rest of the deeds of Menahem, and all that he did, are they not written in the Book of the Chronicles of the Kings of Israel?

2 Kings 15:22 And Menahem slept with his fathers, and Pekahiah his son reigned in his stead.

2 Kings 15:23 In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, and he reigned two years.

2 Kings 15:24 And he did what was evil in the sight of the LORD; he did not turn away from the sins of Jeroboam the son of Nebat, which he made Israel to sin.

2 Kings 15:25 And Pekah the son of Remaliah, his captain, conspired against him with fifty men of the Gileadites, and slew him in Samaria, in the citadel of the king’s house; he slew him, and reigned in his stead.

2 Kings 15:26 Now the rest of the deeds of Pekahiah, and all that he did, behold, they are written in the Book of the Chronicles of the Kings of Israel.

2 Kings 15:27 In the fifty-second year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, and reigned twenty years.

2 Kings 15:28 And he did what was evil in the sight of the LORD; he did not depart from the sins of Jeroboam the son of Nebat, which he made Israel to sin.

2 Kings 15:29 In the days of Pekah king of Israel Tiglathpileser king of Assyria came and captured Ijon, Abelbethmaacah, Janoah, Kedesh, Hazor, Gilead, and Galilee, all the land of Naphtali; and he carried the people captive to Assyria.

2 Kings 15:30 Then Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and struck him down, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah.

2 Kings 15:31 Now the rest of the acts of Pekah, and all that he did, behold, they are written in the Book of the Chronicles of the Kings of Israel.

2 Kings 15:32 In the second year of Pekah the son of Remaliah, king of Israel, Jotham the son of Uzziah, king of Judah, began to reign.

2 Kings 15:33 He was twenty-five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name was Jerusha the daughter of Zadok.

2 Kings 15:34 And he did what was right in the eyes of the LORD, according to all that his father Uzziah had done.

2 Kings 15:35 Nevertheless the high places were not removed; the people still sacrificed and burned incense on the high places. He built the upper gate of the house of the LORD.

2 Kings 15:36 Now the rest of the acts of Jotham, and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 15:37 In those days the LORD began to send Rezin the king of Syria and Pekah the son of Remaliah against Judah.

2 Kings 15:38 Jotham slept with his fathers, and was buried with his fathers in the city of David his father; and Ahaz his son reigned in his stead.

2 Kings 16:1 In the seventeenth year of Pekah the son of Remaliah, Ahaz the son of Jotham, king of Judah, began to reign.

2 Kings 16:2 Ahaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem. And he did not do what was right in the eyes of the LORD his God, as his father David had done,

2 Kings 16:3 but he walked in the way of the kings of Israel. He even burned his son as an offering, according to the abominable practices of the nations whom the LORD drove out before the people of Israel.

2 Kings 16:4 And he sacrificed and burned incense on the high places, and on the hills, and under every green tree.

2 Kings 16:5 Then Rezin king of Syria and Pekah the son of Remaliah, king of Israel, came up to wage war on Jerusalem, and they besieged Ahaz but could not conquer him.

2 Kings 16:6 At that time the king of Edom recovered Elath for Edom, and drove the men of Judah from Elath; and the Edomites came to Elath, where they dwell to this day.

2 Kings 16:7 So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, “I am your servant and your son. Come up, and rescue me from the hand of the king of Syria and from the hand of the king of Israel, who are attacking me.”

2 Kings 16:8 Ahaz also took the silver and gold that was found in the house of the LORD and in the treasures of the king’s house, and sent a present to the king of Assyria.

2 Kings 16:9 And the king of Assyria hearkened to him; the king of Assyria marched up against Damascus, and took it, carrying its people captive to Kir, and he killed Rezin.

2 Kings 16:10 When King Ahaz went to Damascus to meet Tiglathpileser king of Assyria, he saw the altar that was at Damascus. And King Ahaz sent to Uriah the priest a model of the altar, and its pattern, exact in all its details.

2 Kings 16:11 And Uriah the priest built the altar; in accordance with all that King Ahaz had sent from Damascus, so Uriah the priest made it, before King Ahaz arrived from Damascus.

2 Kings 16:12 And when the king came from Damascus, the king viewed the altar. Then the king drew near to the altar, and went up on it,

2 Kings 16:13 and burned his burnt offering and his cereal offering, and poured his drink offering, and threw the blood of his peace offerings upon the altar.

2 Kings 16:14 And the bronze altar which was before the LORD he removed from the front of the house, from the place between his altar and the house of the LORD, and put it on the north side of his altar.

2 Kings 16:15 And King Ahaz commanded Uriah the priest, saying, “Upon the great altar burn the morning burnt offering, and the evening cereal offering, and the king’s burnt offering, and his cereal offering, with the burnt offering of all the people of the land, and their cereal offering, and their drink offering; and throw upon it all the blood of the burnt offering, and all the blood of the sacrifice; but the bronze altar shall be for me to inquire by.”

2 Kings 16:16 Uriah the priest did all this, as King Ahaz commanded.

2 Kings 16:17 And King Ahaz cut off the frames of the stands, and removed the laver from them, and he took down the sea from off the bronze oxen that were under it, and put it upon a pediment of stone.

2 Kings 16:18 And the covered way for the sabbath which had been built inside the palace, and the outer entrance for the king he removed from the house of the LORD, because of the king of Assyria.

2 Kings 16:19 Now the rest of the acts of Ahaz which he did, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 16:20 And Ahaz slept with his fathers, and was buried with his fathers in the city of David; and Hezekiah his son reigned in his stead.

2 Kings 17:1 In the twelfth year of Ahaz king of Judah Hoshea the son of Elah began to reign in Samaria over Israel, and he reigned nine years.

2 Kings 17:2 And he did what was evil in the sight of the LORD, yet not as the kings of Israel who were before him.

2 Kings 17:3 Against him came up Shalmaneser king of Assyria; and Hoshea became his vassal, and paid him tribute.

2 Kings 17:4 But the king of Assyria found treachery in Hoshea; for he had sent messengers to So, king of Egypt, and offered no tribute to the king of Assyria, as he had done year by year; therefore the king of Assyria shut him up, and bound him in prison.

2 Kings 17:5 Then the king of Assyria invaded all the land and came to Samaria, and for three years he besieged it.

2 Kings 17:6 In the ninth year of Hoshea the king of Assyria captured Samaria, and he carried the Israelites away to Assyria, and placed them in Halah, and on the Habor, the river of Gozan, and in the cities of the Medes.

2 Kings 17:7 And this was so, because the people of Israel had sinned against the LORD their God, who had brought them up out of the land of Egypt from under the hand of Pharaoh king of Egypt, and had feared other gods

2 Kings 17:8 and walked in the customs of the nations whom the LORD drove out before the people of Israel, and in the customs which the kings of Israel had introduced.

2 Kings 17:9 And the people of Israel did secretly against the LORD their God things that were not right. They built for themselves high places at all their towns, from watchtower to fortified city;

2 Kings 17:10 they set up for themselves pillars and Asherim on every high hill and under every green tree;

2 Kings 17:11 and there they burned incense on all the high places, as the nations did whom the LORD carried away before them. And they did wicked things, provoking the LORD to anger,

2 Kings 17:12 and they served idols, of which the LORD had said to them, “You shall not do this.”

2 Kings 17:13 Yet the LORD warned Israel and Judah by every prophet and every seer, saying, “Turn from your evil ways and keep my commandments and my statutes, in accordance with all the law which I commanded your fathers, and which I sent to you by my servants the prophets.”

2 Kings 17:14 But they would not listen, but were stubborn, as their fathers had been, who did not believe in the LORD their God.

2 Kings 17:15 They despised his statutes, and his covenant that he made with their fathers, and the warnings which he gave them. They went after false idols, and became false, and they followed the nations that were round about them, concerning whom the LORD had commanded them that they should not do like them.

2 Kings 17:16 And they forsook all the commandments of the LORD their God, and made for themselves molten images of two calves; and they made an Asherah, and worshiped all the host of heaven, and served Baal.

2 Kings 17:17 And they burned their sons and their daughters as offerings, and used divination and sorcery, and sold themselves to do evil in the sight of the LORD, provoking him to anger.

2 Kings 17:18 Therefore the LORD was very angry with Israel, and removed them out of his sight; none was left but the tribe of Judah only.

2 Kings 17:19 Judah also did not keep the commandments of the LORD their God, but walked in the customs which Israel had introduced.

2 Kings 17:20 And the LORD rejected all the descendants of Israel, and afflicted them, and gave them into the hand of spoilers, until he had cast them out of his sight.

2 Kings 17:21 When he had torn Israel from the house of David they made Jeroboam the son of Nebat king. And Jeroboam drove Israel from following the LORD and made them commit great sin.

2 Kings 17:22 The people of Israel walked in all the sins which Jeroboam did; they did not depart from them,

2 Kings 17:23 until the LORD removed Israel out of his sight, as he had spoken by all his servants the prophets. So Israel was exiled from their own land to Assyria until this day.

2 Kings 17:24 And the king of Assyria brought people from Babylon, Cuthah, Avva, Hamath, and Sepharvaim, and placed them in the cities of Samaria instead of the people of Israel; and they took possession of Samaria, and dwelt in its cities.

2 Kings 17:25 And at the beginning of their dwelling there, they did not fear the LORD; therefore the LORD sent lions among them, which killed some of them.

2 Kings 17:26 So the king of Assyria was told, “The nations which you have carried away and placed in the cities of Samaria do not know

the law of the god of the land; therefore he has sent lions among them, and behold, they are killing them, because they do not know the law of the god of the land.”

2 Kings 17:27 Then the king of Assyria commanded, “Send there one of the priests whom you carried away thence; and let him go and dwell there, and teach them the law of the god of the land.”

2 Kings 17:28 So one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

2 Kings 17:29 But every nation still made gods of its own, and put them in the shrines of the high places which the Samaritans had made, every nation in the cities in which they dwelt;

2 Kings 17:30 the men of Babylon made Succothbenoth, the men of Cuth made Nergal, the men of Hamath made Ashima,

2 Kings 17:31 and the Avvites made Nibhaz and Tartak; and the Sepharvites burned their children in the fire to Adrammelech and Anammelech, the gods of Sepharvaim.

2 Kings 17:32 They also feared the LORD, and appointed from among themselves all sorts of people as priests of the high places, who sacrificed for them in the shrines of the high places.

2 Kings 17:33 So they feared the LORD but also served their own gods, after the manner of the nations from among whom they had been carried away.

2 Kings 17:34 To this day they do according to the former manner. They do not fear the LORD, and they do not follow the statutes or the ordinances or the law or the commandment which the LORD commanded the children of Jacob, whom he named Israel.

2 Kings 17:35 The LORD made a covenant with them, and commanded them, “You shall not fear other gods or bow yourselves to them or serve them or sacrifice to them;

2 Kings 17:36 but you shall fear the LORD, who brought you out of the land of Egypt with great power and with an outstretched arm; you shall bow yourselves to him, and to him you shall sacrifice.

2 Kings 17:37 And the statutes and the ordinances and the law and the commandment which he wrote for you, you shall always be careful to do. You shall not fear other gods,

2 Kings 17:38 and you shall not forget the covenant that I have made with you. You shall not fear other gods,

2 Kings 17:39 but you shall fear the LORD your God, and he will deliver you out of the hand of all your enemies.”

2 Kings 17:40 However they would not listen, but they did according to their former manner.

2 Kings 17:41 So these nations feared the LORD, and also served their graven images; their children likewise, and their children's children—as their fathers did, so they do to this day.

2 Kings 18:1 In the third year of Hoshea son of Elah, king of Israel, Hezekiah the son of Ahaz, king of Judah, began to reign.

2 Kings 18:2 He was twenty-five years old when he began to reign, and he reigned twenty-nine years in Jerusalem. His mother's name was Abi the daughter of Zechariah.

2 Kings 18:3 And he did what was right in the eyes of the LORD, according to all that David his father had done.

2 Kings 18:4 He removed the high places, and broke the pillars, and cut down the Asherah. And he broke in pieces the bronze serpent that Moses had made, for until those days the people of Israel had burned incense to it; it was called Nehushtan.

2 Kings 18:5 He trusted in the LORD the God of Israel; so that there was none like him among all the kings of Judah after him, nor among those who were before him.

2 Kings 18:6 For he held fast to the LORD; he did not depart from following him, but kept the commandments which the LORD commanded Moses.

2 Kings 18:7 And the LORD was with him; wherever he went forth, he prospered. He rebelled against the king of Assyria, and would not serve him.

2 Kings 18:8 He smote the Philistines as far as Gaza and its territory, from watchtower to fortified city.

2 Kings 18:9 In the fourth year of King Hezekiah, which was the seventh year of Hoshea son of Elah, king of Israel, Shalmaneser king of Assyria came up against Samaria and besieged it

2 Kings 18:10 and at the end of three years he took it. In the sixth year of Hezekiah, which was the ninth year of Hoshea king of Israel, Samaria was taken.

2 Kings 18:11 The king of Assyria carried the Israelites away to Assyria, and put them in Halah, and on the Habor, the river of Gozan, and in the cities of the Medes,

2 Kings 18:12 because they did not obey the voice of the LORD their God but transgressed his covenant, even all that Moses the servant of the LORD commanded; they neither listened nor obeyed.

2 Kings 18:13 In the fourteenth year of King Hezekiah Sennacherib king of Assyria came up against all the fortified cities of Judah and took them.

2 Kings 18:14 And Hezekiah king of Judah sent to the king of Assyria at Lachish, saying, “I have done wrong; withdraw from me; whatever you impose on me I will bear.” And the king of Assyria required

of Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

2 Kings 18:15 And Hezekiah gave him all the silver that was found in the house of the LORD, and in the treasuries of the king's house.

2 Kings 18:16 At that time Hezekiah stripped the gold from the doors of the temple of the LORD, and from the doorposts which Hezekiah king of Judah had overlaid and gave it to the king of Assyria.

2 Kings 18:17 And the king of Assyria sent the Tartan, the Rabsaris, and the Rabshakeh with a great army from Lachish to King Hezekiah at Jerusalem. And they went up and came to Jerusalem. When they arrived, they came and stood by the conduit of the upper pool, which is on the highway to the Fuller's Field.

2 Kings 18:18 And when they called for the king, there came out to them Eliakim the son of Hilkiah, who was over the household, and Shebnah the secretary, and Joah the son of Asaph, the recorder.

2 Kings 18:19 And the Rabshakeh said to them, "Say to Hezekiah, `Thus says the great king, the king of Assyria: On what do you rest this confidence of yours?

2 Kings 18:20 Do you think that mere words are strategy and power for war? On whom do you now rely, that you have rebelled against me?

2 Kings 18:21 Behold, you are relying now on Egypt, that broken reed of a staff, which will pierce the hand of any man who leans on it. Such is Pharaoh king of Egypt to all who rely on him.

2 Kings 18:22 But if you say to me, "We rely on the LORD our God," is it not he whose high places and altars Hezekiah has removed, saying to Judah and to Jerusalem, "You shall worship before this altar in Jerusalem"?

2 Kings 18:23 Come now, make a wager with my master the king of Assyria: I will give you two thousand horses, if you are able on your part to set riders upon them.

2 Kings 18:24 How then can you repulse a single captain among the least of my master's servants, when you rely on Egypt for chariots and for horsemen?

2 Kings 18:25 Moreover, is it without the LORD that I have come up against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.'"

2 Kings 18:26 Then Eliakim the son of Hilkiah, and Shebnah, and Joah, said to the Rabshakeh, "Pray, speak to your servants in the Aramaic language, for we understand it; do not speak to us in the language of Judah within the hearing of the people who are on the wall."

2 Kings 18:27 But the Rabshakeh said to them, "Has my master sent me to speak these words to your master and to you, and not to the men

sitting on the wall, who are doomed with you to eat their own dung and to drink their own urine?”

2 Kings 18:28 Then the Rabshakeh stood and called out in a loud voice in the language of Judah: “Hear the word of the great king, the king of Assyria!

2 Kings 18:29 Thus says the king: `Do not let Hezekiah deceive you, for he will not be able to deliver you out of my hand.

2 Kings 18:30 Do not let Hezekiah make you to rely on the LORD by saying, The LORD will surely deliver us, and this city will not be given into the hand of the king of Assyria.’

2 Kings 18:31 Do not listen to Hezekiah; for thus says the king of Assyria: `Make your peace with me and come out to me; then every one of you will eat of his own vine, and every one of his own fig tree, and every one of you will drink the water of his own cistern;

2 Kings 18:32 until I come and take you away to a land like your own land, a land of grain and wine, a land of bread and vineyards, a land of olive trees and honey, that you may live, and not die. And do not listen to Hezekiah when he misleads you by saying, The LORD will deliver us.

2 Kings 18:33 Has any of the gods of the nations ever delivered his land out of the hand of the king of Assyria?

2 Kings 18:34 Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim, Hena, and Ivvah? Have they delivered Samaria out of my hand?

2 Kings 18:35 Who among all the gods of the countries have delivered their countries out of my hand, that the LORD should deliver Jerusalem out of my hand?’”

2 Kings 18:36 But the people were silent and answered him not a word, for the king’s command was, “Do not answer him.”

2 Kings 18:37 Then Eliakim the son of Hilkiah, who was over the household, and Shebna the secretary, and Joah the son of Asaph, the recorder, came to Hezekiah with their clothes rent, and told him the words of the Rabshakeh.

2 Kings 19:1 When King Hezekiah heard it, he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

2 Kings 19:2 And he sent Eliakim, who was over the household, and Shebna the secretary, and the senior priests, covered with sackcloth, to the prophet Isaiah the son of Amoz.

2 Kings 19:3 They said to him, “Thus says Hezekiah, This day is a day of distress, of rebuke, and of disgrace; children have come to the birth, and there is no strength to bring them forth.

2 Kings 19:4 It may be that the LORD your God heard all the words of the Rabshakeh, whom his master the king of Assyria has sent to mock

the living God, and will rebuke the words which the LORD your God has heard; therefore lift up your prayer for the remnant that is left."

2 Kings 19:5 When the servants of King Hezekiah came to Isaiah,

2 Kings 19:6 Isaiah said to them, "Say to your master, `Thus says the LORD: Do not be afraid because of the words that you have heard, with which the servants of the king of Assyria have reviled me.

2 Kings 19:7 Behold, I will put a spirit in him, so that he shall hear a rumor and return to his own land; and I will cause him to fall by the sword in his own land.'"

2 Kings 19:8 The Rabshakeh returned, and found the king of Assyria fighting against Libnah; for he heard that the king had left Lachish.

2 Kings 19:9 And when the king heard concerning Tirhakah king of Ethiopia, "Behold, he has set out to fight against you," he sent messengers again to Hezekiah, saying,

2 Kings 19:10 "Thus shall you speak to Hezekiah king of Judah: `Do not let your God on whom you rely deceive you by promising that Jerusalem will not be given into the hand of the king of Assyria.

2 Kings 19:11 Behold, you have heard what the kings of Assyria have done to all lands, destroying them utterly. And shall you be delivered?

2 Kings 19:12 Have the gods of the nations delivered them, the nations which my fathers destroyed, Gozan, Haran, Rezeph, and the people of Eden who were in Telassar?

2 Kings 19:13 Where is the king of Hamath, the king of Arpad, the king of the city of Sepharvaim, the king of Hena, or the king of Ivvah?'"

2 Kings 19:14 Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up to the house of the LORD, and spread it before the LORD.

2 Kings 19:15 And Hezekiah prayed before the LORD, and said: "O LORD the God of Israel, who art enthroned above the cherubim, thou art the God, thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

2 Kings 19:16 Incline thy ear, O LORD, and hear; open thy eyes, O LORD, and see; and hear the words of Sennacherib, which he has sent to mock the living God.

2 Kings 19:17 Of a truth, O LORD, the kings of Assyria have laid waste the nations and their lands,

2 Kings 19:18 and have cast their gods into the fire; for they were no gods, but the work of men's hands, wood and stone; therefore they were destroyed.

2 Kings 19:19 So now, O LORD our God, save us, I beseech thee, from his hand, that all the kingdoms of the earth may know that thou, O LORD, art God alone.”

2 Kings 19:20 Then Isaiah the son of Amoz sent to Hezekiah, saying, “Thus says the LORD, the God of Israel: Your prayer to me about Sennacherib king of Assyria I have heard.

2 Kings 19:21 This is the word that the LORD has spoken concerning him: “She despises you, she scorns you—the virgin daughter of Zion; she wags her head behind you—the daughter of Jerusalem.

2 Kings 19:22 “Whom have you mocked and reviled? Against whom have you raised your voice and haughtily lifted your eyes? Against the Holy One of Israel!

2 Kings 19:23 By your messengers you have mocked the LORD, and you have said, `With my many chariots I have gone up the heights of the mountains, to the far recesses of Lebanon; I felled its tallest cedars, its choicest cypresses; I entered its farthest retreat, its densest forest.

2 Kings 19:24 I dug wells and drank foreign waters, and I dried up with the sole of my foot all the streams of Egypt.’

2 Kings 19:25 “Have you not heard that I determined it long ago? I planned from days of old what now I bring to pass, that you should turn fortified cities into heaps of ruins,

2 Kings 19:26 while their inhabitants, shorn of strength, are dismayed and confounded, and have become like plants of the field, and like tender grass, like grass on the housetops; blighted before it is grown?

2 Kings 19:27 “But I know your sitting down and your going out and coming in, and your raging against me.

2 Kings 19:28 Because you have raged against me and your arrogance has come into my ears, I will put my hook in your nose and my bit in your mouth, and I will turn you back on the way by which you came.

2 Kings 19:29 “And this shall be the sign for you: this year you shall eat what grows of itself, and in the second year what springs of the same; then in the third year sow, and reap, and plant vineyards, and eat their fruit.

2 Kings 19:30 And the surviving remnant of the house of Judah shall again take root downward, and bear fruit upward;

2 Kings 19:31 for out of Jerusalem shall go forth a remnant, and out of Mount Zion a band of survivors. The zeal of the LORD will do this.

2 Kings 19:32 “Therefore thus says the LORD concerning the king of Assyria, He shall not come into this city or shoot an arrow there, or come before it with a shield or cast up a siege mound against it.

2 Kings 19:33 By the way that he came, by the same he shall return, and he shall not come into this city, says the LORD.

2 Kings 19:34 For I will defend this city to save it, for my own sake and for the sake of my servant David."

2 Kings 19:35 And that night the angel of the LORD went forth, and slew a hundred and eighty-five thousand in the camp of the Assyrians; and when men arose early in the morning, behold, these were all dead bodies.

2 Kings 19:36 Then Sennacherib king of Assyria departed, and went home, and dwelt at Nineveh.

2 Kings 19:37 And as he was worshiping in the house of Nisroch his god, Adrammelech and Sharezer, his sons, slew him with the sword, and escaped into the land of Ararat. And Esarhaddon his son reigned in his stead.

2 Kings 20:1 In those days Hezekiah became sick and was at the point of death. And Isaiah the prophet the son of Amoz came to him, and said to him, "Thus says the LORD, `Set your house in order; for you shall die, you shall not recover.'"

2 Kings 20:2 Then Hezekiah turned his face to the wall, and prayed to the LORD, saying,

2 Kings 20:3 "Remember now, O LORD, I beseech thee, how I have walked before thee in faithfulness and with a whole heart, and have done what is good in thy sight." And Hezekiah wept bitterly.

2 Kings 20:4 And before Isaiah had gone out of the middle court, the word of the LORD came to him:

2 Kings 20:5 "Turn back, and say to Hezekiah the prince of my people, Thus says the LORD, the God of David your father: I have heard your prayer, I have seen your tears; behold, I will heal you; on the third day you shall go up to the house of the LORD.

2 Kings 20:6 And I will add fifteen years to your life. I will deliver you and this city out of the hand of the king of Assyria, and I will defend this city for my own sake and for my servant David's sake."

2 Kings 20:7 And Isaiah said, "Bring a cake of figs. And let them take and lay it on the boil, that he may recover."

2 Kings 20:8 And Hezekiah said to Isaiah, "What shall be the sign that the LORD will heal me, and that I shall go up to the house of the LORD on the third day?"

2 Kings 20:9 And Isaiah said, "This is the sign to you from the LORD, that the LORD will do the thing that he has promised: shall the shadow go forward ten steps, or go back ten steps?"

2 Kings 20:10 And Hezekiah answered, "It is an easy thing for the shadow to lengthen ten steps; rather let the shadow go back ten steps."

2 Kings 20:11 And Isaiah the prophet cried to the LORD; and he brought the shadow back ten steps, by which the sun had declined on the dial of Ahaz.

2 Kings 20:12 At that time Merodachbaladan the son of Baladan, king of Babylon, sent envoys with letters and a present to Hezekiah; for he heard that Hezekiah had been sick.

2 Kings 20:13 And Hezekiah welcomed them, and he showed them all his treasure house, the silver, the gold, the spices, the precious oil, his armory, all that was found in his storehouses; there was nothing in his house or in all his realm that Hezekiah did not show them.

2 Kings 20:14 Then Isaiah the prophet came to King Hezekiah, and said to him, “What did these men say? And whence did they come to you?” And Hezekiah said, “They have come from a far country, from Babylon.”

2 Kings 20:15 He said, “What have they seen in your house?” And Hezekiah answered, “They have seen all that is in my house; there is nothing in my storehouses that I did not show them.”

2 Kings 20:16 Then Isaiah said to Hezekiah, “Hear the word of the LORD:

2 Kings 20:17 Behold, the days are coming, when all that is in your house, and that which your fathers have stored up till this day, shall be carried to Babylon; nothing shall be left, says the LORD.

2 Kings 20:18 And some of your own sons, who are born to you, shall be taken away; and they shall be eunuchs in the palace of the king of Babylon.”

2 Kings 20:19 Then said Hezekiah to Isaiah, “The word of the LORD which you have spoken is good.” For he thought, “Why not, if there will be peace and security in my days?”

2 Kings 20:20 The rest of the deeds of Hezekiah, and all his might, and how he made the pool and the conduit and brought water into the city, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 20:21 And Hezekiah slept with his fathers; and Manasseh his son reigned in his stead.

2 Kings 21:1 Manasseh was twelve years old when he began to reign, and he reigned fifty-five years in Jerusalem. His mother’s name was Hephzibah.

2 Kings 21:2 And he did what was evil in the sight of the LORD, according to the abominable practices of the nations whom the LORD drove out before the people of Israel.

2 Kings 21:3 For he rebuilt the high places which Hezekiah his father had destroyed; and he erected altars for Baal, and made an

Asherah, as Ahab king of Israel had done, and worshiped all the host of heaven, and served them.

2 Kings 21:4 And he built altars in the house of the LORD, of which the LORD had said, “In Jerusalem will I put my name.”

2 Kings 21:5 And he built altars for all the host of heaven in the two courts of the house of the LORD.

2 Kings 21:6 And he burned his son as an offering, and practiced soothsaying and augury, and dealt with mediums and with wizards. He did much evil in the sight of the LORD, provoking him to anger.

2 Kings 21:7 And the graven image of Asherah that he had made he set in the house of which the LORD said to David and to Solomon his son, “In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my name for ever;

2 Kings 21:8 and I will not cause the feet of Israel to wander any more out of the land which I gave to their fathers, if only they will be careful to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.”

2 Kings 21:9 But they did not listen, and Manasseh seduced them to do more evil than the nations had done whom the LORD destroyed before the people of Israel.

2 Kings 21:10 And the LORD said by his servants the prophets,

2 Kings 21:11 “Because Manasseh king of Judah has committed these abominations, and has done things more wicked than all that the Amorites did, who were before him, and has made Judah also to sin with his idols;

2 Kings 21:12 therefore thus says the LORD, the God of Israel, Behold, I am bringing upon Jerusalem and Judah such evil that the ears of every one who hears of it will tingle.

2 Kings 21:13 And I will stretch over Jerusalem the measuring line of Samaria, and the plummet of the house of Ahab; and I will wipe Jerusalem as one wipes a dish, wiping it and turning it upside down.

2 Kings 21:14 And I will cast off the remnant of my heritage, and give them into the hand of their enemies, and they shall become a prey and a spoil to all their enemies,

2 Kings 21:15 because they have done what is evil in my sight and have provoked me to anger, since the day their fathers came out of Egypt, even to this day.”

2 Kings 21:16 Moreover Manasseh shed very much innocent blood, till he had filled Jerusalem from one end to another, besides the sin which he made Judah to sin so that they did what was evil in the sight of the LORD.

2 Kings 21:17 Now the rest of the acts of Manasseh, and all that he did, and the sin that he committed, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 21:18 And Manasseh slept with his fathers, and was buried in the garden of his house, in the garden of Uzza; and Amon his son reigned in his stead.

2 Kings 21:19 Amon was twenty-two years old when he began to reign, and he reigned two years in Jerusalem. His mother's name was Meshullemeth the daughter of Haruz of Jotbah.

2 Kings 21:20 And he did what was evil in the sight of the LORD, as Manasseh his father had done.

2 Kings 21:21 He walked in all the way in which his father walked, and served the idols that his father served, and worshiped them;

2 Kings 21:22 he forsook the LORD, the God of his fathers, and did not walk in the way of the LORD.

2 Kings 21:23 And the servants of Amon conspired against him, and killed the king in his house.

2 Kings 21:24 But the people of the land slew all those who had conspired against King Amon, and the people of the land made Josiah his son king in his stead.

2 Kings 21:25 Now the rest of the acts of Amon which he did, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 21:26 And he was buried in his tomb in the garden of Uzza; and Josiah his son reigned in his stead.

2 Kings 22:1 Josiah was eight years old when he began to reign, and he reigned thirty-one years in Jerusalem. His mother's name was Jedidah the daughter of Adaiah of Bozkath.

2 Kings 22:2 And he did what was right in the eyes of the LORD, and walked in all the way of David his father, and he did not turn aside to the right hand or to the left.

2 Kings 22:3 In the eighteenth year of King Josiah, the king sent Shaphan the son of Azaliah, son of Meshullam, the secretary, to the house of the LORD, saying,

2 Kings 22:4 "Go up to Hilkiah the high priest, that he may reckon the amount of the money which has been brought into the house of the LORD, which the keepers of the threshold have collected from the people;

2 Kings 22:5 and let it be given into the hand of the workmen who have the oversight of the house of the LORD; and let them give it to the workmen who are at the house of the LORD, repairing the house,

2 Kings 22:6 that is, to the carpenters, and to the builders, and to the masons, as well as for buying timber and quarried stone to repair the house.

2 Kings 22:7 But no accounting shall be asked from them for the money which is delivered into their hand, for they deal honestly."

2 Kings 22:8 And Hilkiah the high priest said to Shaphan the secretary, "I have found the book of the law in the house of the LORD." And Hilkiah gave the book to Shaphan, and he read it.

2 Kings 22:9 And Shaphan the secretary came to the king, and reported to the king, "Your servants have emptied out the money that was found in the house, and have delivered it into the hand of the workmen who have the oversight of the house of the LORD."

2 Kings 22:10 Then Shaphan the secretary told the king, "Hilkiah the priest has given me a book." And Shaphan read it before the king.

2 Kings 22:11 And when the king heard the words of the book of the law, he rent his clothes.

2 Kings 22:12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Micaiah, and Shaphan the secretary, and Asaiah the king's servant, saying,

2 Kings 22:13 "Go, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that has been found; for great is the wrath of the LORD that is kindled against us, because our fathers have not obeyed the words of this book, to do according to all that is written concerning us."

2 Kings 22:14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah went to Huldah the prophetess, the wife of Shallum the son of Tikvah, son of Harhas, keeper of the wardrobe (now she dwelt in Jerusalem in the Second Quarter); and they talked with her.

2 Kings 22:15 And she said to them, "Thus says the LORD, the God of Israel: `Tell the man who sent you to me,

2 Kings 22:16 Thus says the LORD, Behold, I will bring evil upon this place and upon its inhabitants, all the words of the book which the king of Judah has read.

2 Kings 22:17 Because they have forsaken me and have burned incense to other gods, that they might provoke me to anger with all the work of their hands, therefore my wrath will be kindled against this place, and it will not be quenched.

2 Kings 22:18 But as to the king of Judah, who sent you to inquire of the LORD, thus shall you say to him, Thus says the LORD, the God of Israel: Regarding the words which you have heard,

2 Kings 22:19 because your heart was penitent, and you humbled yourself before the LORD, when you heard how I spoke against this place, and against its inhabitants, that they should become a desolation and a curse, and you have rent your clothes and wept before me, I also have heard you, says the LORD.

2 Kings 22:20 Therefore, behold, I will gather you to your fathers, and you shall be gathered to your grave in peace, and your eyes shall not see all the evil which I will bring upon this place.'" And they brought back word to the king.

2 Kings 23:1 Then the king sent, and all the elders of Judah and Jerusalem were gathered to him.

2 Kings 23:2 And the king went up to the house of the LORD, and with him all the men of Judah and all the inhabitants of Jerusalem, and the priests and the prophets, all the people, both small and great; and he read in their hearing all the words of the book of the covenant which had been found in the house of the LORD.

2 Kings 23:3 And the king stood by the pillar and made a covenant before the LORD, to walk after the LORD and to keep his commandments and his testimonies and his statutes, with all his heart and all his soul, to perform the words of this covenant that were written in this book; and all the people joined in the covenant.

2 Kings 23:4 And the king commanded Hilkiah, the high priest, and the priests of the second order, and the keepers of the threshold, to bring out of the temple of the LORD all the vessels made for Baal, for Asherah, and for all the host of heaven; he burned them outside Jerusalem in the fields of the Kidron, and carried their ashes to Bethel.

2 Kings 23:5 And he deposed the idolatrous priests whom the kings of Judah had ordained to burn incense in the high places at the cities of Judah and round about Jerusalem; those also who burned incense to Baal, to the sun, and the moon, and the constellations, and all the host of the heavens.

2 Kings 23:6 And he brought out the Asherah from the house of the LORD, outside Jerusalem, to the brook Kidron, and burned it at the brook Kidron, and beat it to dust and cast the dust of it upon the graves of the common people.

2 Kings 23:7 And he broke down the houses of the male cult prostitutes which were in the house of the LORD, where the women wove hangings for the Asherah.

2 Kings 23:8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba; and he broke down the high places of the gates that were at the entrance of the gate of Joshua the governor of the city, which were on one's left at the gate of the city.

2 Kings 23:9 However, the priests of the high places did not come up to the altar of the LORD in Jerusalem, but they ate unleavened bread among their brethren.

2 Kings 23:10 And he defiled Topheth, which is in the valley of the sons of Hinnom, that no one might burn his son or his daughter as an offering to Molech.

2 Kings 23:11 And he removed the horses that the kings of Judah had dedicated to the sun, at the entrance to the house of the LORD, by the chamber of Nathanmelech the chamberlain, which was in the precincts; and he burned the chariots of the sun with fire.

2 Kings 23:12 And the altars on the roof of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, he pulled down and broke in pieces, and cast the dust of them into the brook Kidron.

2 Kings 23:13 And the king defiled the high places that were east of Jerusalem, to the south of the mount of corruption, which Solomon the king of Israel had built for Ashtoreth the abomination of the Sidonians, and for Chemosh the abomination of Moab, and for Milcom the abomination of the Ammonites.

2 Kings 23:14 And he broke in pieces the pillars, and cut down the Asherim, and filled their places with the bones of men.

2 Kings 23:15 Moreover the altar at Bethel, the high place erected by Jeroboam the son of Nebat, who made Israel to sin, that altar with the high place he pulled down and he broke in pieces its stones, crushing them to dust; also he burned the Asherah.

2 Kings 23:16 And as Josiah turned, he saw the tombs there on the mount; and he sent and took the bones out of the tombs, and burned them upon the altar, and defiled it, according to the word of the LORD which the man of God proclaimed, who had predicted these things.

2 Kings 23:17 Then he said, “What is yonder monument that I see?” And the men of the city told him, “It is the tomb of the man of God who came from Judah and predicted these things which you have done against the altar at Bethel.”

2 Kings 23:18 And he said, “Let him be; let no man move his bones.” So they let his bones alone, with the bones of the prophet who came out of Samaria.

2 Kings 23:19 And all the shrines also of the high places that were in the cities of Samaria, which kings of Israel had made, provoking the LORD to anger, Josiah removed; he did to them according to all that he had done at Bethel.

2 Kings 23:20 And he slew all the priests of the high places who were there, upon the altars, and burned the bones of men upon them. Then he returned to Jerusalem.

2 Kings 23:21 And the king commanded all the people, “Keep the passover to the LORD your God, as it is written in this book of the covenant.”

2 Kings 23:22 For no such passover had been kept since the days of the judges who judged Israel, or during all the days of the kings of Israel or of the kings of Judah;

2 Kings 23:23 but in the eighteenth year of King Josiah this passover was kept to the LORD in Jerusalem.

2 Kings 23:24 Moreover Josiah put away the mediums and the wizards and the teraphim and the idols and all the abominations that were seen in the land of Judah and in Jerusalem, that he might establish the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

2 Kings 23:25 Before him there was no king like him, who turned to the LORD with all his heart and with all his soul and with all his might, according to all the law of Moses; nor did any like him arise after him.

2 Kings 23:26 Still the LORD did not turn from the fierceness of his great wrath, by which his anger was kindled against Judah, because of all the provocations with which Manasseh had provoked him.

2 Kings 23:27 And the LORD said, “I will remove Judah also out of my sight, as I have removed Israel, and I will cast off this city which I have chosen, Jerusalem, and the house of which I said, My name shall be there.”

2 Kings 23:28 Now the rest of the acts of Josiah, and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 23:29 In his days Pharaoh Neco king of Egypt went up to the king of Assyria to the river Euphrates. King Josiah went to meet him; and Pharaoh Neco slew him at Megiddo, when he saw him.

2 Kings 23:30 And his servants carried him dead in a chariot from Megiddo, and brought him to Jerusalem, and buried him in his own tomb. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father’s stead.

2 Kings 23:31 Jehoahaz was twenty-three years old when he began to reign, and he reigned three months in Jerusalem. His mother’s name was Hamutal the daughter of Jeremiah of Libnah.

2 Kings 23:32 And he did what was evil in the sight of the LORD, according to all that his fathers had done.

2 Kings 23:33 And Pharaoh Neco put him in bonds at Riblah in the land of Hamath, that he might not reign in Jerusalem, and laid upon the land a tribute of a hundred talents of silver and a talent of gold.

2 Kings 23:34 And Pharaoh Neco made Eliakim the son of Josiah king in the place of Josiah his father, and changed his name to

Jehoiakim. But he took Jehoahaz away; and he came to Egypt, and died there.

2 Kings 23:35 And Jehoiakim gave the silver and the gold to Pharaoh, but he taxed the land to give the money according to the command of Pharaoh. He exacted the silver and the gold of the people of the land, from every one according to his assessment, to give it to Pharaoh Neco.

2 Kings 23:36 Jehoiakim was twenty-five years old when he began to reign, and he reigned eleven years in Jerusalem. His mother's name was Zebidah the daughter of Pedaiah of Rumah.

2 Kings 23:37 And he did what was evil in the sight of the LORD, according to all that his fathers had done.

2 Kings 24:1 In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years; then he turned and rebelled against him.

2 Kings 24:2 And the LORD sent against him bands of the Chaldeans, and bands of the Syrians, and bands of the Moabites, and bands of the Ammonites, and sent them against Judah to destroy it, according to the word of the LORD which he spoke by his servants the prophets.

2 Kings 24:3 Surely this came upon Judah at the command of the LORD, to remove them out of his sight, for the sins of Manasseh, according to all that he had done,

2 Kings 24:4 and also for the innocent blood that he had shed; for he filled Jerusalem with innocent blood, and the LORD would not pardon.

2 Kings 24:5 Now the rest of the deeds of Jehoiakim, and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 24:6 So Jehoiakim slept with his fathers, and Jehoiachin his son reigned in his stead.

2 Kings 24:7 And the king of Egypt did not come again out of his land, for the king of Babylon had taken all that belonged to the king of Egypt from the Brook of Egypt to the river Euphrates.

2 Kings 24:8 Jehoiachin was eighteen years old when he became king, and he reigned three months in Jerusalem. His mother's name was Nehushta the daughter of Elnathan of Jerusalem.

2 Kings 24:9 And he did what was evil in the sight of the LORD, according to all that his father had done.

2 Kings 24:10 At that time the servants of Nebuchadnezzar king of Babylon came up to Jerusalem, and the city was besieged.

2 Kings 24:11 And Nebuchadnezzar king of Babylon came to the city, while his servants were besieging it;

2 Kings 24:12 and Jehoiachin the king of Judah gave himself up to the king of Babylon, himself, and his mother, and his servants, and his princes, and his palace officials. The king of Babylon took him prisoner in the eighth year of his reign,

2 Kings 24:13 and carried off all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold in the temple of the LORD, which Solomon king of Israel had made, as the LORD had foretold.

2 Kings 24:14 He carried away all Jerusalem, and all the princes, and all the mighty men of valor, ten thousand captives, and all the craftsmen and the smiths; none remained, except the poorest people of the land.

2 Kings 24:15 And he carried away Jehoiachin to Babylon; the king's mother, the king's wives, his officials, and the chief men of the land, he took into captivity from Jerusalem to Babylon.

2 Kings 24:16 And the king of Babylon brought captive to Babylon all the men of valor, seven thousand, and the craftsmen and the smiths, one thousand, all of them strong and fit for war.

2 Kings 24:17 And the king of Babylon made Mattaniah, Jehoiachin's uncle, king in his stead, and changed his name to Zedekiah.

2 Kings 24:18 Zedekiah was twenty-one years old when he became king, and he reigned eleven years in Jerusalem. His mother's name was Hamutal the daughter of Jeremiah of Libnah.

2 Kings 24:19 And he did what was evil in the sight of the LORD, according to all that Jehoiakim had done.

2 Kings 24:20 For because of the anger of the LORD it came to the point in Jerusalem and Judah that he cast them out from his presence. And Zedekiah rebelled against the king of Babylon.

2 Kings 25:1 And in the ninth year of his reign, in the tenth month, on the tenth day of the month, Nebuchadnezzar king of Babylon came with all his army against Jerusalem, and laid siege to it; and they built siegeworks against it round about.

2 Kings 25:2 So the city was besieged till the eleventh year of King Zedekiah.

2 Kings 25:3 On the ninth day of the fourth month the famine was so severe in the city that there was no food for the people of the land.

2 Kings 25:4 Then a breach was made in the city; the king with all the men of war fled by night by the way of the gate between the two walls, by the king's garden, though the Chaldeans were around the city. And they went in the direction of the Arabah.

2 Kings 25:5 But the army of the Chaldeans pursued the king, and overtook him in the plains of Jericho; and all his army was scattered from him.

2 Kings 25:6 Then they captured the king, and brought him up to the king of Babylon at Riblah, who passed sentence upon him.

2 Kings 25:7 They slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him in fetters, and took him to Babylon.

2 Kings 25:8 In the fifth month, on the seventh day of the month—which was the nineteenth year of King Nebuchadnezzar, king of Babylon—Nebuzaradan, the captain of the bodyguard, a servant of the king of Babylon, came to Jerusalem.

2 Kings 25:9 And he burned the house of the LORD, and the king’s house and all the houses of Jerusalem; every great house he burned down.

2 Kings 25:10 And all the army of the Chaldeans, who were with the captain of the guard, broke down the walls around Jerusalem.

2 Kings 25:11 And the rest of the people who were left in the city and the deserters who had deserted to the king of Babylon, together with the rest of the multitude, Nebuzaradan the captain of the guard carried into exile.

2 Kings 25:12 But the captain of the guard left some of the poorest of the land to be vinedressers and plowmen.

2 Kings 25:13 And the pillars of bronze that were in the house of the LORD, and the stands and the bronze sea that were in the house of the LORD, the Chaldeans broke in pieces, and carried the bronze to Babylon.

2 Kings 25:14 And they took away the pots, and the shovels, and the snuffers, and the dishes for incense and all the vessels of bronze used in the temple service,

2 Kings 25:15 the firepans also, and the bowls. What was of gold the captain of the guard took away as gold, and what was of silver, as silver.

2 Kings 25:16 As for the two pillars, the one sea, and the stands, which Solomon had made for the house of the LORD, the bronze of all these vessels was beyond weight.

2 Kings 25:17 The height of the one pillar was eighteen cubits, and upon it was a capital of bronze; the height of the capital was three cubits; a network and pomegranates, all of bronze, were upon the capital round about. And the second pillar had the like, with the network.

2 Kings 25:18 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the threshold;

2 Kings 25:19 and from the city he took an officer who had been in command of the men of war, and five men of the king’s council who were found in the city; and the secretary of the commander of the army who mustered the people of the land; and sixty men of the people of the land who were found in the city.

2 Kings 25:20 And Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon at Riblah.

2 Kings 25:21 And the king of Babylon smote them, and put them to death at Riblah in the land of Hamath. So Judah was taken into exile out of its land.

2 Kings 25:22 And over the people who remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, he appointed Gedaliah the son of Ahikam, son of Shaphan, governor.

2 Kings 25:23 Now when all the captains of the forces in the open country and their men heard that the king of Babylon had appointed Gedaliah governor, they came with their men to Gedaliah at Mizpah, namely, Ishmael the son of Nethaniah, and Johanan the son of Kareah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of the Maacathite.

2 Kings 25:24 And Gedaliah swore to them and their men, saying, “Do not be afraid because of the Chaldean officials; dwell in the land, and serve the king of Babylon, and it shall be well with you.”

2 Kings 25:25 But in the seventh month, Ishmael the son of Nethaniah, son of Elishama, of the royal family, came with ten men, and attacked and killed Gedaliah and the Jews and the Chaldeans who were with him at Mizpah.

2 Kings 25:26 Then all the people, both small and great, and the captains of the forces arose, and went to Egypt; for they were afraid of the Chaldeans.

2 Kings 25:27 And in the thirty-seventh year of the exile of Jehoiachin king of Judah, in the twelfth month, on the twenty-seventh day of the month, Evilmerodach king of Babylon, in the year that he began to reign, graciously freed Jehoiachin king of Judah from prison;

2 Kings 25:28 and he spoke kindly to him, and gave him a seat above the seats of the kings who were with him in Babylon.

2 Kings 25:29 So Jehoiachin put off his prison garments. And every day of his life he dined regularly at the king’s table;

2 Kings 25:30 and for his allowance, a regular allowance was given him by the king, every day a portion, as long as he lived.

1 Chronicles

1:1 Adam, Seth, Enosh;

1 Chronicles 1:2 Kenan, Mahalalel, Jared;

1 Chronicles 1:3 Enoch, Methuselah, Lamech;

1 Chronicles 1:4 Noah, Shem, Ham, and Japheth.

1 Chronicles 1:5 The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.

1 Chronicles 1:6 The sons of Gomer: Ashkenaz, Diphath, and Togarmah.

1 Chronicles 1:7 The sons of Javan: Elishah, Tarshish, Kittim, and Rodanim.

1 Chronicles 1:8 The sons of Ham: Cush, Egypt, Put, and Canaan.

1 Chronicles 1:9 The sons of Cush: Seba, Havilah, Sabta, Raama, and Sabteca. The sons of Raamah: Sheba and Dedan.

1 Chronicles 1:10 Cush was the father of Nimrod; he began to be a mighty one in the earth.

1 Chronicles 1:11 Egypt was the father of Ludim, Anamim, Lehabim, Naphtuhim,

1 Chronicles 1:12 Pathrusim, Casluhim (whence came the Philistines), and Caphtorim.

1 Chronicles 1:13 Canaan was the father of Sidon his first-born, and Heth,

1 Chronicles 1:14 and the Jebusites, the Amorites, the Girgashites,

1 Chronicles 1:15 the Hivites, the Arkites, the Sinites,

1 Chronicles 1:16 the Arvadites, the Zemarites, and the Hamathites.

1 Chronicles 1:17 The sons of Shem: Elam, Asshur, Arpachshad, Lud, Aram, Uz, Hul, Gether, and Meshech.

1 Chronicles 1:18 Arpachshad was the father of Shelah; and Shelah was the father of Eber.

1 Chronicles 1:19 To Eber were born two sons: the name of the one was Peleg (for in his days the earth was divided), and the name of his brother Joktan.

1 Chronicles 1:20 Joktan was the father of Almodad, Sheleph, Hazarmaveth, Jerah,

1 Chronicles 1:21 Hadoram, Uzal, Diklah,

1 Chronicles 1:22 Ebal, Abimael, Sheba,

1 Chronicles 1:23 Ophir, Havilah, and Jobab; all these were the sons of Joktan.

1 Chronicles 1:24 Shem, Arpachshad, Shelah;

1 Chronicles 1:25 Eber, Peleg, Reu;

1 Chronicles 1:26 Serug, Nahor, Terah;

1 Chronicles 1:27 Abram, that is, Abraham.

1 Chronicles 1:28 The sons of Abraham: Isaac and Ishmael.

1 Chronicles 1:29 These are their genealogies: the first-born of Ishmael, Nebaioth; and Kedar, Adbeel, Mibsam,

1 Chronicles 1:30 Mishma, Dumah, Massa, Hadad, Tema,

1 Chronicles 1:31 Jetur, Naphish, and Kedemah. These are the sons of Ishmael.

1 Chronicles 1:32 The sons of Keturah, Abraham’s concubine: she bore Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah. The sons of Jokshan: Sheba and Dedan.

1 Chronicles 1:33 The sons of Midian: Ephah, Epher, Hanoch, Abida, and Eldaah. All these were the descendants of Keturah.

1 Chronicles 1:34 Abraham was the father of Isaac. The sons of Isaac: Esau and Israel.

1 Chronicles 1:35 The sons of Esau: Eliphaz, Reuel, Jeush, Jalam, and Korah.

1 Chronicles 1:36 The sons of Eliphaz: Teman, Omar, Zephi, Gatam, Kenaz, Timna, and Amalek.

1 Chronicles 1:37 The sons of Reuel: Nahath, Zerah, Shammah, and Mizzah.

1 Chronicles 1:38 The sons of Seir: Lotan, Shobal, Zibeon, Anah, Dishon, Ezer, and Dishan.

1 Chronicles 1:39 The sons of Lotan: Hori and Homam; and Lotan’s sister was Timna.

1 Chronicles 1:40 The sons of Shobal: Alian, Manahath, Ebal, Shephi, and Onam. The sons of Zibeon: Aiah and Anah.

1 Chronicles 1:41 The sons of Anah: Dishon. The sons of Dishon: Hamran, Eshban, Ithran, and Cheran.

1 Chronicles 1:42 The sons of Ezer: Bilhan, Zaavan, and Jaakan. The sons of Dishan: Uz and Aran.

1 Chronicles 1:43 These are the kings who reigned in the land of Edom before any king reigned over the Israelites: Bela the son of Beor, the name of whose city was Dinhabah.

1 Chronicles 1:44 When Bela died, Jobab the son of Zerah of Bozrah reigned in his stead.

1 Chronicles 1:45 When Jobab died, Husham of the land of the Temanites reigned in his stead.

1 Chronicles 1:46 When Husham died, Hadad the son of Bedad, who defeated Midian in the country of Moab, reigned in his stead; and the name of his city was Avith.

1 Chronicles 1:47 When Hadad died, Samlah of Masrekah reigned in his stead.

1 Chronicles 1:48 When Samlah died, Shaul of Rehoboth on the Euphrates reigned in his stead.

1 Chronicles 1:49 When Shaul died, Baalhanan, the son of Achbor, reigned in his stead.

1 Chronicles 1:50 When Baalhanan died, Hadad reigned in his stead; and the name of his city was Pai, and his wife's name Mehetabel the daughter of Matred, the daughter of Mezahab.

1 Chronicles 1:51 And Hadad died. The chiefs of Edom were: chiefs Timna, Aliah, Jetheth,

1 Chronicles 1:52 Oholibamah, Elah, Pinon,

1 Chronicles 1:53 Kenaz, Teman, Mibzar,

1 Chronicles 1:54 Magdiel, and Iram; these are the chiefs of Edom.

1 Chronicles 2:1 These are the sons of Israel: Reuben, Simeon, Levi, Judah, Issachar, Zebulun,

1 Chronicles 2:2 Dan, Joseph, Benjamin, Naphtali, Gad, and Asher.

1 Chronicles 2:3 The sons of Judah: Er, Onan, and Shelah; these three Bathshua the Canaanitess bore to him. Now Er, Judah's first-born, was wicked in the sight of the LORD, and he slew him.

1 Chronicles 2:4 His daughter-in-law Tamar also bore him Perez and Zerah. Judah had five sons in all.

1 Chronicles 2:5 The sons of Perez: Hezron and Hamul.

1 Chronicles 2:6 The sons of Zerah: Zimri, Ethan, Heman, Calcol, and Dara, five in all.

1 Chronicles 2:7 The sons of Carmi: Achar, the troubler of Israel, who transgressed in the matter of the devoted thing;

1 Chronicles 2:8 and Ethan's son was Azariah.

1 Chronicles 2:9 The sons of Hezron, that were born to him: Jerahmeel, Ram, and Chelubai.

1 Chronicles 2:10 Ram was the father of Amminadab, and Amminadab was the father of Nahshon, prince of the sons of Judah.

1 Chronicles 2:11 Nahshon was the father of Salma, Salma of Boaz,

1 Chronicles 2:12 Boaz of Obed, Obed of Jesse.

1 Chronicles 2:13 Jesse was the father of Eliab his first-born, Abinadab the second, Shimea the third,

1 Chronicles 2:14 Nethanel the fourth, Raddai the fifth,

1 Chronicles 2:15 Ozem the sixth, David the seventh;

1 Chronicles 2:16 and their sisters were Zeruiah and Abigail. The sons of Zeruiah: Abishai, Joab, and Asahel, three.

1 Chronicles 2:17 Abigail bore Amasa, and the father of Amasa was Jether the Ishmaelite.

1 Chronicles 2:18 Caleb the son of Hezron had children by his wife Azubah, and by Jerioth; and these were her sons: Jesher, Shobab, and Ardon.

1 Chronicles 2:19 When Azubah died, Caleb married Ephrath, who bore him Hur.

1 Chronicles 2:20 Hur was the father of Uri, and Uri was the father of Bezalel.

1 Chronicles 2:21 Afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he was sixty years old; and she bore him Segub;

1 Chronicles 2:22 and Segub was the father of Jair, who had twenty-three cities in the land of Gilead.

1 Chronicles 2:23 But Geshur and Aram took from them Havvothjair, Kenath and its villages, sixty towns. All these were descendants of Machir, the father of Gilead.

1 Chronicles 2:24 After the death of Hezron, Caleb went in to Ephrathah, the wife of Hezron his father, and she bore him Ashhur, the father of Tekoa.

1 Chronicles 2:25 The sons of Jerahmeel, the first-born of Hezron: Ram, his first-born, Bunah, Oren, Ozem, and Ahijah.

1 Chronicles 2:26 Jerahmeel also had another wife, whose name was Atarah; she was the mother of Onam.

1 Chronicles 2:27 The sons of Ram, the first-born of Jerahmeel: Maaz, Jamin, and Eker.

1 Chronicles 2:28 The sons of Onam: Shammai and Jada. The sons of Shammai: Nadab and Abishur.

1 Chronicles 2:29 The name of Abishur's wife was Abihail, and she bore him Ahban and Molid.

1 Chronicles 2:30 The sons of Nadab: Seled and Appaim; and Seled died childless.

1 Chronicles 2:31 The sons of Appaim: Ishi. The sons of Ishi: Sheshan. The sons of Sheshan: Ahlai.

1 Chronicles 2:32 The sons of Jada, Shammai's brother: Jether and Jonathan; and Jether died childless.

1 Chronicles 2:33 The sons of Jonathan: Peleth and Zaza. These were the descendants of Jerahmeel.

1 Chronicles 2:34 Now Sheshan had no sons, only daughters; but Sheshan had an Egyptian slave, whose name was Jarha.

1 Chronicles 2:35 So Sheshan gave his daughter in marriage to Jarha his slave; and she bore him Attai.

1 Chronicles 2:36 Attai was the father of Nathan and Nathan of Zabad.

1 Chronicles 2:37 Zabad was the father of Ephlal, and Ephlal of Obed.

1 Chronicles 2:38 Obed was the father of Jehu, and Jehu of Azariah.

1 Chronicles 2:39 Azariah was the father of Helez, and Helez of Eleasah.

1 Chronicles 2:40 Eleasah was the father of Sismai, and Sismai of Shallum.

1 Chronicles 2:41 Shallum was the father of Jekamiah, and Jekamiah of Elishama.

1 Chronicles 2:42 The sons of Caleb the brother of Jerahmeel: Mareshah his first-born, who was the father of Ziph. The sons of Mareshah: Hebron.

1 Chronicles 2:43 The sons of Hebron: Korah, Tappuah, Rekem, and Shema.

1 Chronicles 2:44 Shema was the father of Raham, the father of Jorkeam; and Rekem was the father of Shammai.

1 Chronicles 2:45 The son of Shammai: Maon; and Maon was the father of Bethzur.

1 Chronicles 2:46 Ephah also, Caleb's concubine, bore Haran, Moza, and Gazez; and Haran was the father of Gazez.

1 Chronicles 2:47 The sons of Jahdai: Regem, Jotham, Geshan, Pelet, Ephah, and Shaaph.

1 Chronicles 2:48 Maacah, Caleb's concubine, bore Sheber and Tirhanah.

1 Chronicles 2:49 She also bore Shaaph the father of Madmannah, Sheva the father of Machbenah and the father of Gibea; and the daughter of Caleb was Achsah.

1 Chronicles 2:50 These were the descendants of Caleb. The sons of Hur the first-born of Ephrathah: Shobal the father of Kiriathjearim,

1 Chronicles 2:51 Salma, the father of Bethelem, and Hareph the father of Bethgader.

1 Chronicles 2:52 Shobal the father of Kiriathjearim had other sons: Haroeh, half of the Menuhoth.

1 Chronicles 2:53 And the families of Kiriathjearim: the Ithrites, the Puthites, the Shumathites, and the Mishraites; from these came the Zorathites and the Eshtaolites.

1 Chronicles 2:54 The sons of Salma: Bethlehem, the Netophathites, Atrothbethjoab, and half of the Manahathites, the Zorites.

1 Chronicles 2:55 The families also of the scribes that dwelt at Jabez: the Tirathites, the Shimeathites, and the Sucathites. These are the Kenites who came from Hammath, the father of the house of Rechab.

1 Chronicles 3:1 These are the sons of David that were born to him in Hebron: the first-born Amnon, by Ahinoam the Jezreelitess; the second Daniel, by Abigail the Carmelitess,

1 Chronicles 3:2 the third Absalom, whose mother was Maacah, the daughter of Talmai, king of Geshur; the fourth Adonijah, whose mother was Haggith;

1 Chronicles 3:3 the fifth Shephatiah, by Abital; the sixth Ithream, by his wife Eglah;

1 Chronicles 3:4 six were born to him in Hebron, where he reigned for seven years and six months. And he reigned thirty-three years in Jerusalem.

1 Chronicles 3:5 These were born to him in Jerusalem: Shimea, Shobab, Nathan and Solomon, four by Bathshua, the daughter of Ammiel;

1 Chronicles 3:6 then Ibhar, Elishama, Eliphelet,

1 Chronicles 3:7 Nogah, Nepheg, Japhia,

1 Chronicles 3:8 Elishama, Eliada, and Eliphelet, nine.

1 Chronicles 3:9 All these were David's sons, besides the sons of the concubines; and Tamar was their sister.

1 Chronicles 3:10 The descendants of Solomon: Rehoboam, Abijah his son, Asa his son, Jehoshaphat his son,

1 Chronicles 3:11 Joram his son, Ahaziah his son, Joash his son,

1 Chronicles 3:12 Amaziah his son, Azariah his son, Jotham his son,

1 Chronicles 3:13 Ahaz his son, Hezekiah his son, Manasseh his son,

1 Chronicles 3:14 Amon his son, Josiah his son.

1 Chronicles 3:15 The sons of Josiah: Johanan the first-born, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

1 Chronicles 3:16 The descendants of Jehoiakim: Jeconiah his son, Zedekiah his son;

1 Chronicles 3:17 and the sons of Jeconiah, the captive: Shealtiel his son,

1 Chronicles 3:18 Malchiram, Pedaiah, Shenazzar, Jekamiah, Hoshama, and Nedabiah;

1 Chronicles 3:19 and the sons of Pedaiah: Zerubbabel and Shimei; and the sons of Zerubbabel: Meshullam and Hananiah, and Shelomith was their sister;

1 Chronicles 3:20 and Hashubah, Ohel, Berechiah, Hasadiah, and Jushabhesed, five.

1 Chronicles 3:21 The sons of Hananiah: Pelatiah and Jeshaiah, his son Rephaiah, his son Arnan, his son Obadiah, his son Shecaniah.

1 Chronicles 3:22 The sons of Shecaniah: Shemaiah. And the sons of Shemaiah: Hattush, Igal, Bariah, Neariah, and Shaphat, six.

1 Chronicles 3:23 The sons of Neariah: Elioenai, Hizkiah, and Azrikam, three.

1 Chronicles 3:24 The sons of Elioenai: Hodaviah, Eliashib, Pelaiah, Akkub, Johanan, Delaiah, and Anani, seven.

1 Chronicles 4:1 The sons of Judah: Perez, Hezron, Carmi, Hur, and Shobal.

1 Chronicles 4:2 Reaiah the son of Shobal was the father of Jahath, and Jahath was the father of Ahumai and Lahad. These were the families of the Zorathites.

1 Chronicles 4:3 These were the sons of Etam: Jezreel, Ishma, and Idbash; and the name of their sister was Hazzelelponi,

1 Chronicles 4:4 and Penuel was the father of Gedor, and Ezer the father of Hushah. These were the sons of Hur, the first-born of Ephrathah, the father of Bethlehem.

1 Chronicles 4:5 Ashhur, the father of Tekoa, had two wives, Helah and Naarah;

1 Chronicles 4:6 Naarah bore him Ahuzzam, Hepher, Temeni, and Haahashtari. These were the sons of Naarah.

1 Chronicles 4:7 The sons of Helah: Zereth, Izhar, and Ethnan.

1 Chronicles 4:8 Koz was the father of Anub, Zobebah, and the families of Aharhel the son of Harum.

1 Chronicles 4:9 Jabez was more honorable than his brothers; and his mother called his name Jabez, saying, “Because I bore him in pain.”

1 Chronicles 4:10 Jabez called on the God of Israel, saying, “Oh that thou wouldst bless me and enlarge my border, and that thy hand might be with me, and that thou wouldst keep me from harm so that it might not hurt me!” And God granted what he asked.

1 Chronicles 4:11 Chelub, the brother of Shuhah, was the father of Mehir, who was the father of Eshton.

1 Chronicles 4:12 Eshton was the father of Bethrapha, Paseah, and Tehinnah the father of Irnahash. These are the men of Recah.

1 Chronicles 4:13 The sons of Kenaz: Othniel and Seraiah; and the sons of Othniel: Hathath and Meonothai.

1 Chronicles 4:14 Meonothai was the father of Ophrah; and Seraiah was the father of Joab the father of Geharashim, so-called because they were craftsmen.

1 Chronicles 4:15 The sons of Caleb the son of Jephunneh: Iru, Elah, and Naam; and the sons of Elah: Kenaz.

1 Chronicles 4:16 The sons of Jehallelel: Ziph, Ziphah, Tiria, and Asarel.

1 Chronicles 4:17 The sons of Ezrah: Jether, Mered, Epher, and Jalon. These are the sons of Bithiah, the daughter of Pharaoh, whom

Mered married; and she conceived and bore Miriam, Shammai, and Ishbah, the father of Eshtemoa.

1 Chronicles 4:18 And his Jewish wife bore Jered the father of Gedor, Heber the father of Soco, and Jekuthiel the father of Zanoah.

1 Chronicles 4:19 The sons of the wife of Hodiah, the sister of Naham, were the fathers of Keilah the Garmite and Eshtemoa the Maacathite.

1 Chronicles 4:20 The sons of Shimon: Amnon, Rinnah, Benhanan, and Tilon. The sons of Ishi: Zoheth and Benzoheth.

1 Chronicles 4:21 The sons of Shelah the son of Judah: Er the father of Lecah, Laadah the father of Mareshah, and the families of the house of linen workers at Bethashbea;

1 Chronicles 4:22 and Jokim, and the men of Cozeba, and Joash, and Saraph, who ruled in Moab and returned to Lehem (now the records are ancient).

1 Chronicles 4:23 These were the potters and inhabitants of Netaim and Gederah; they dwelt there with the king for his work.

1 Chronicles 4:24 The sons of Simeon: Nemuel, Jamin, Jarib, Zerah, Shaul;

1 Chronicles 4:25 Shallum was his son, Mibsam his son, Mishma his son.

1 Chronicles 4:26 The sons of Mishma: Hammuel his son, Zaccur his son, Shimei his son.

1 Chronicles 4:27 Shimei had sixteen sons and six daughters; but his brothers had not many children, nor did all their family multiply like the men of Judah.

1 Chronicles 4:28 They dwelt in Beersheba, Moladah, Hazarshual,

1 Chronicles 4:29 Bilhah, Ezem, Tolad,

1 Chronicles 4:30 Bethuel, Hormah, Ziklag,

1 Chronicles 4:31 Bethmarcaboth, Hazarsusim, Bethbiri, and Shaaraim. These were their cities until David reigned.

1 Chronicles 4:32 And their villages were Etam, Ain, Rimmon, Tochen, and Ashan, five cities,

1 Chronicles 4:33 along with all their villages which were round about these cities as far as Baal. These were their settlements, and they kept a genealogical record.

1 Chronicles 4:34 Meshobab, Jamlech, Joshah the son of Amaziah,

1 Chronicles 4:35 Joel, Jehu the son of Joshibiah, son of Seraiah, son of Asiel,

1 Chronicles 4:36 Elioenai, Jaakobah, Jeshohaiah, Asaiah, Adiel, Jesimiel, Benaiah,

1 Chronicles 4:37 Ziza the son of Shiphi, son of Allon, son of Jedaiah, son of Shimri, son of Shemaiah —

1 Chronicles 4:38 these mentioned by name were princes in their families, and their fathers' houses increased greatly.

1 Chronicles 4:39 They journeyed to the entrance of Gedor, to the east side of the valley, to seek pasture for their flocks,

1 Chronicles 4:40 where they found rich, good pasture, and the land was very broad, quiet, and peaceful; for the former inhabitants there belonged to Ham.

1 Chronicles 4:41 These, registered by name, came in the days of Hezekiah, king of Judah, and destroyed their tents and the Meunim who were found there, and exterminated them to this day, and settled in their place, because there was pasture there for their flocks.

1 Chronicles 4:42 And some of them, five hundred men of the Simeonites, went to Mount Seir, having as their leaders Pelatiah, Neariah, Rephaiah, and Uzziel, the sons of Ishi;

1 Chronicles 4:43 and they destroyed the remnant of the Amalekites that had escaped, and they have dwelt there to this day.

1 Chronicles 5:1 The sons of Reuben the first-born of Israel (for he was the first-born; but because he polluted his father's couch, his birthright was given to the sons of Joseph the son of Israel, so that he is not enrolled in the genealogy according to the birthright;

1 Chronicles 5:2 though Judah became strong among his brothers and a prince was from him, yet the birthright belonged to Joseph),

1 Chronicles 5:3 the sons of Reuben, the first-born of Israel: Hanoch, Pallu, Hezron, and Carmi.

1 Chronicles 5:4 The sons of Joel: Shemaiah his son, Gog his son, Shimei his son,

1 Chronicles 5:5 Micah his son, Reaiah his son, Baal his son,

1 Chronicles 5:6 Beerah his son, whom Tilgathpilneser king of Assyria carried away into exile; he was a chieftain of the Reubenites.

1 Chronicles 5:7 And his kinsmen by their families, when the genealogy of their generations was reckoned: the chief, Jeiel, and Zechariah,

1 Chronicles 5:8 and Bela the son of Azaz, son of Shema, son of Joel, who dwelt in Aroer, as far as Nebo and Baalmeon.

1 Chronicles 5:9 He also dwelt to the east as far as the entrance of the desert this side of the Euphrates, because their cattle had multiplied in the land of Gilead.

1 Chronicles 5:10 And in the days of Saul they made war on the Hagrites, who fell by their hand; and they dwelt in their tents throughout all the region east of Gilead.

1 Chronicles 5:11 The sons of Gad dwelt over against them in the land of Bashan as far as Salecah:

1 Chronicles 5:12 Joel the chief, Shapham the second, Janai, and Shaphat in Bashan.

1 Chronicles 5:13 And their kinsmen according to their fathers' houses: Michael, Meshullam, Sheba, Jorai, Jacan, Zia, and Eber, seven.

1 Chronicles 5:14 These were the sons of Abihail the son of Huri, son of Jaroah, son of Gilead, son of Michael, son of Jeshishai, son of Jahdo, son of Buz;

1 Chronicles 5:15 Ahi the son of Abdiel, son of Guni, was chief in their fathers' houses;

1 Chronicles 5:16 and they dwelt in Gilead, in Bashan and in its towns, and in all the pasture lands of Sharon to their limits.

1 Chronicles 5:17 All of these were enrolled by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

1 Chronicles 5:18 The Reubenites, the Gadites, and the half-tribe of Manasseh had valiant men, who carried shield and sword, and drew the bow, expert in war, forty-four thousand seven hundred and sixty, ready for service.

1 Chronicles 5:19 They made war upon the Hagrites, Jetur, Naphish, and Nodab;

1 Chronicles 5:20 and when they received help against them, the Hagrites and all who were with them were given into their hands, for they cried to God in the battle, and he granted their entreaty because they trusted in him.

1 Chronicles 5:21 They carried off their livestock: fifty thousand of their camels, two hundred and fifty thousand sheep, two thousand asses, and a hundred thousand men alive.

1 Chronicles 5:22 For many fell slain, because the war was of God. And they dwelt in their place until the exile.

1 Chronicles 5:23 The members of the half-tribe of Manasseh dwelt in the land; they were very numerous from Bashan to Baalhermon, Senir, and Mount Hermon.

1 Chronicles 5:24 These were the heads of their fathers' houses: Epher, Ishi, Eliel, Azriel, Jeremiah, Hodaviah, and Jahdiel, mighty warriors, famous men, heads of their fathers' houses.

1 Chronicles 5:25 But they transgressed against the God of their fathers, and played the harlot after the gods of the peoples of the land, whom God had destroyed before them.

1 Chronicles 5:26 So the God of Israel stirred up the spirit of Pul king of Assyria, the spirit of Tilgathpilneser king of Assyria, and he

carried them away, namely, the Reubenites, the Gadites, and the half-tribe of Manasseh, and brought them to Halah, Habor, Hara, and the river Gozan, to this day.

1 Chronicles 6:1 The sons of Levi: Gershom, Kohath, and Merari.

1 Chronicles 6:2 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel.

1 Chronicles 6:3 The children of Amram: Aaron, Moses, and Miriam. The sons of Aaron: Nadab, Abihu, Eleazar, and Ithamar.

1 Chronicles 6:4 Eleazar was the father of Phinehas, Phinehas of Abishua,

1 Chronicles 6:5 Abishua of Bukki, Bukki of Uzzi,

1 Chronicles 6:6 Uzzi of Zerahiah, Zerahiah of Meraioth,

1 Chronicles 6:7 Meraioth of Amariah, Amariah of Ahitub,

1 Chronicles 6:8 Ahitub of Zadok, Zadok of Ahimaaz,

1 Chronicles 6:9 Ahimaaz of Azariah, Azariah of Johanan,

1 Chronicles 6:10 and Johanan of Azariah (it was he who served as priest in the house that Solomon built in Jerusalem).

1 Chronicles 6:11 Azariah was the father of Amariah, Amariah of Ahitub,

1 Chronicles 6:12 Ahitub of Zadok, Zadok of Shallum,

1 Chronicles 6:13 Shallum of Hilkiah, Hilkiah of Azariah,

1 Chronicles 6:14 Azariah of Seraiah, Seraiah of Jehozadak;

1 Chronicles 6:15 and Jehozadak went into exile when the LORD sent Judah and Jerusalem into exile by the hand of Nebuchadnezzar.

1 Chronicles 6:16 The sons of Levi: Gershom, Kohath, and Merari.

1 Chronicles 6:17 And these are the names of the sons of Gershom: Libni and Shimei.

1 Chronicles 6:18 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel.

1 Chronicles 6:19 The sons of Merari: Mahli and Mushi. These are the families of the Levites according to their fathers.

1 Chronicles 6:20 Of Gershom: Libni his son, Jahath his son, Zimmah his son,

1 Chronicles 6:21 Joah his son, Iddo his son, Zerah his son, Jeatherai his son.

1 Chronicles 6:22 The sons of Kohath: Amminadab his son, Korah his son, Assir his son,

1 Chronicles 6:23 Elkanah his son, Ebiasaph his son, Assir his son,

1 Chronicles 6:24 Tahath his son, Uriel his son, Uzziah his son, and Shaul his son.

1 Chronicles 6:25 The sons of Elkanah: Amasai and Ahimoth,

1 Chronicles 6:26 Elkanah his son, Zophai his son, Nahath his son,

1 Chronicles 6:27 Eliab his son, Jeroham his son, Elkanah his son.

1 Chronicles 6:28 The sons of Samuel: Joel his first-born, the second Abijah.

1 Chronicles 6:29 The sons of Merari: Mahli, Libni his son, Shimei his son, Uzzah his son,

1 Chronicles 6:30 Shimea his son, Haggiah his son, and Asaiah his son.

1 Chronicles 6:31 These are the men whom David put in charge of the service of song in the house of the LORD, after the ark rested there.

1 Chronicles 6:32 They ministered with song before the tabernacle of the tent of meeting, until Solomon had built the house of the LORD in Jerusalem; and they performed their service in due order.

1 Chronicles 6:33 These are the men who served and their sons. Of the sons of the Kohathites: Heman the singer the son of Joel, son of Samuel,

1 Chronicles 6:34 son of Elkanah, son of Jeroham, son of Eliel, son of Toah,

1 Chronicles 6:35 son of Zuph, son of Elkanah, son of Mahath, son of Amasai,

1 Chronicles 6:36 son of Elkanah, son of Joel, son of Azariah, son of Zephaniah,

1 Chronicles 6:37 son of Tahath, son of Assir, son of Ebiasaph, son of Korah,

1 Chronicles 6:38 son of Izhar, son of Kohath, son of Levi, son of Israel;

1 Chronicles 6:39 and his brother Asaph, who stood on his right hand, namely, Asaph the son of Berechiah, son of Shimea,

1 Chronicles 6:40 son of Michael, son of Baaseiah, son of Malchijah,

1 Chronicles 6:41 son of Ethni, son of Zerah, son of Adaiah,

1 Chronicles 6:42 son of Ethan, son of Zimmah, son of Shimei,

1 Chronicles 6:43 son of Jahath, son of Gershom, son of Levi.

1 Chronicles 6:44 On the left hand were their brethren the sons of Merari: Ethan the son of Kishi, son of Abdi, son of Malluch,

1 Chronicles 6:45 son of Hashabiah, son of Amaziah, son of Hilkiah,

1 Chronicles 6:46 son of Amzi, son of Bani, son of Shemer,

1 Chronicles 6:47 son of Mahli, son of Mushi, son of Merari, son of Levi;

1 Chronicles 6:48 and their brethren the Levites were appointed for all the service of the tabernacle of the house of God.

1 Chronicles 6:49 But Aaron and his sons made offerings upon the altar of burnt offering and upon the altar of incense for all the work of the most holy place, and to make atonement for Israel, according to all that Moses the servant of God had commanded.

1 Chronicles 6:50 These are the sons of Aaron: Eleazar his son, Phinehas his son, Abishua his son,

1 Chronicles 6:51 Bukki his son, Uzzi his son, Zerahiah his son,

1 Chronicles 6:52 Meraioth his son, Amariah his son, Ahitub his son,

1 Chronicles 6:53 Zadok his son, Ahimaaz his son.

1 Chronicles 6:54 These are their dwelling places according to their settlements within their borders: to the sons of Aaron of the families of Kohathites, for theirs was the lot,

1 Chronicles 6:55 to them they gave Hebron in the land of Judah and its surrounding pasture lands,

1 Chronicles 6:56 but the fields of the city and its villages they gave to Caleb the son of Jephunneh.

1 Chronicles 6:57 To the sons of Aaron they gave the cities of refuge: Hebron, Libnah with its pasture lands, Jattir, Eshtemoa with its pasture lands,

1 Chronicles 6:58 Hilen with its pasture lands, Debir with its pasture lands,

1 Chronicles 6:59 Ashan with its pasture lands, and Bethshemesh with its pasture lands;

1 Chronicles 6:60 and from the tribe of Benjamin, Geba with its pasture lands, Alemeth with its pasture lands, and Anathoth with its pasture lands. All their cities throughout their families were thirteen.

1 Chronicles 6:61 To the rest of the Kohathites were given by lot out of the family of the tribe, out of the half-tribe, the half of Manasseh, ten cities.

1 Chronicles 6:62 To the Gershomites according to their families were allotted thirteen cities out of the tribes of Issachar, Asher, Naphtali, and Manasseh in Bashan.

1 Chronicles 6:63 To the Merarites according to their families were allotted twelve cities out of the tribes of Reuben, Gad, and Zebulun.

1 Chronicles 6:64 So the people of Israel gave the Levites the cities with their pasture lands.

1 Chronicles 6:65 They also gave them by lot out of the tribes of Judah, Simeon, and Benjamin these cities which are mentioned by name.

1 Chronicles 6:66 And some of the families of the sons of Kohath had cities of their territory out of the tribe of Ephraim.

1 Chronicles 6:67 They were given the cities of refuge: Shechem with its pasture lands in the hill country of Ephraim, Gezer with its pasture lands,

1 Chronicles 6:68 Jokmeam with its pasture lands, Bethhoron with its pasture lands,

1 Chronicles 6:69 Aijalon with its pasture lands, Gathrimmon with its pasture lands,

1 Chronicles 6:70 and out of the half-tribe of Manasseh, Aner with its pasture lands, and Bileam with its pasture lands, for the rest of the families of the Kohathites.

1 Chronicles 6:71 To the Gershomites were given out of the half-tribe of Manasseh: Golan in Bashan with its pasture lands and Ashtaroth with its pasture lands;

1 Chronicles 6:72 and out of the tribe of Issachar: Kedesh with its pasture lands, Daberath with its pasture lands,

1 Chronicles 6:73 Ramoth with its pasture lands, and Anem with its pasture lands;

1 Chronicles 6:74 out of the tribe of Asher: Mashal with its pasture lands, Abdon with its pasture lands,

1 Chronicles 6:75 Hukok with its pasture lands, and Rehob with its pasture lands;

1 Chronicles 6:76 and out of the tribe of Naphtali: Kedesh in Galilee with its pasture lands, Hammon with its pasture lands, and Kiriathaim with its pasture lands.

1 Chronicles 6:77 To the rest of the Merarites were allotted out of the tribe of Zebulun: Rimmono with its pasture lands, Tabor with its pasture lands,

1 Chronicles 6:78 and beyond the Jordan at Jericho, on the east side of the Jordan, out of the tribe of Reuben: Bezer in the steppe with its pasture lands, Jahzah with its pasture lands,

1 Chronicles 6:79 Kedemoth with its pasture lands, and Mephaath with its pasture lands;

1 Chronicles 6:80 and out of the tribe of Gad: Ramoth in Gilead with its pasture lands, Mahanaim with its pasture lands,

1 Chronicles 6:81 Heshbon with its pasture lands, and Jazer with its pasture lands.

1 Chronicles 7:1 The sons of Issachar: Tola, Puah, Jashub, and Shimron, four.

1 Chronicles 7:2 The sons of Tola: Uzzi, Rephaiah, Jeriel, Jahmai, Ibsam, and Shemuel, heads of their fathers’ houses, namely of Tola, mighty warriors of their generations, their number in the days of David being twenty-two thousand six hundred.

1 Chronicles 7:3 The sons of Uzzi: Izrahiah. And the sons of Izrahiah: Michael, Obadiah, Joel, and Isshiah, five, all of them chief men;

1 Chronicles 7:4 and along with them, by their generations, according to their fathers' houses, were units of the army for war, thirty-six thousand, for they had many wives and sons.

1 Chronicles 7:5 Their kinsmen belonging to all the families of Issachar were in all eighty-seven thousand mighty warriors, enrolled by genealogy.

1 Chronicles 7:6 The sons of Benjamin: Bela, Becher, and Jediael, three.

1 Chronicles 7:7 The sons of Bela: Ezbon, Uzzi, Uzziel, Jerimoth, and Iri, five, heads of fathers' houses, mighty warriors; and their enrollment by genealogies was twenty-two thousand and thirty-four.

1 Chronicles 7:8 The sons of Becher: Zemirah, Joash, Eliezer, Elioenai, Omri, Jeremoth, Abijah, Anathoth, and Alemeth. All these were the sons of Becher;

1 Chronicles 7:9 and their enrollment by genealogies, according to their generations, as heads of their fathers' houses, mighty warriors, was twenty thousand two hundred.

1 Chronicles 7:10 The sons of Jediael: Bilhan. And the sons of Bilhan: Jeush, Benjamin, Ehud, Chenaanah, Zethan, Tarshish, and Ahishahar.

1 Chronicles 7:11 All these were the sons of Jediael according to the heads of their fathers' houses, mighty warriors, seventeen thousand and two hundred, ready for service in war.

1 Chronicles 7:12 And Shuppim and Huppim were the sons of Ir, Hushim the sons of Aher.

1 Chronicles 7:13 The sons of Naphtali: Jahziel, Guni, Jezer, and Shallum, the offspring of Bilhah.

1 Chronicles 7:14 The sons of Manasseh: Asriel, whom his Aramean concubine bore; she bore Machir the father of Gilead.

1 Chronicles 7:15 And Machir took a wife for Huppim and for Shuppim. The name of his sister was Maacah. And the name of the second was Zelophehad; and Zelophehad had daughters.

1 Chronicles 7:16 And Maacah the wife of Machir bore a son, and she called his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rakem.

1 Chronicles 7:17 The sons of Ulam: Bedan. These were the sons of Gilead the son of Machir, son of Manasseh.

1 Chronicles 7:18 And his sister Hammolecheth bore Ishhod, Abiezer, and Mahlah.

1 Chronicles 7:19 The sons of Shemida were Ahian, Shechem, Likhi, and Aniam.

1 Chronicles 7:20 The sons of Ephraim: Shuthelah, and Bered his son, Tahath his son, Eleadah his son, Tahath his son,

1 Chronicles 7:21 Zabad his son, Shuthelah his son, and Ezer and Elead, whom the men of Gath who were born in the land slew, because they came down to raid their cattle.

1 Chronicles 7:22 And Ephraim their father mourned many days, and his brothers came to comfort him.

1 Chronicles 7:23 And Ephraim went in to his wife, and she conceived and bore a son; and he called his name Beriah, because evil had befallen his house.

1 Chronicles 7:24 His daughter was Sheerah, who built both Lower and Upper Bethhoron, and Uzzensheerah.

1 Chronicles 7:25 Rephah was his son, Resheph his son, Telah his son, Tahan his son,

1 Chronicles 7:26 Ladan his son, Ammihud his son, Elishama his son,

1 Chronicles 7:27 Nun his son, Joshua his son.

1 Chronicles 7:28 Their possessions and settlements were Bethel and its towns, and eastward Naaran, and westward Gezer and its towns, Shechem and its towns, and Ayyah and its towns;

1 Chronicles 7:29 also along the borders of the Manassites, Bethshean and its towns, Taanach and its towns, Megiddo and its towns, Dor and its towns. In these dwelt the sons of Joseph the son of Israel.

1 Chronicles 7:30 The sons of Asher: Imnah, Ishvah, Ishvi, Beriah, and their sister Serah.

1 Chronicles 7:31 The sons of Beriah: Heber and Malchiel, who was the father of Birzaith.

1 Chronicles 7:32 Heber was the father of Japhlet, Shomer, Hotham, and their sister Shua.

1 Chronicles 7:33 The sons of Japhlet: Pasach, Bimhal, and Ashvath. These are the sons of Japhlet.

1 Chronicles 7:34 The sons of Shemer his brother: Rohgah, Jehubbah, and Aram.

1 Chronicles 7:35 The sons of Helem his brother: Zophah, Imna, Shelesh, and Amal.

1 Chronicles 7:36 The sons of Zophah: Suah, Harnepher, Shual, Beri, Imrah,

1 Chronicles 7:37 Bezer, Hod, Shamma, Shilshah, Ithran, and Beera.

1 Chronicles 7:38 The sons of Jether: Jephunneh, Pispa, and Ara.

1 Chronicles 7:39 The sons of Ulla: Arah, Hanniel, and Rizia.

1 Chronicles 7:40 All of these were men of Asher, heads of fathers' houses, approved, mighty warriors, chief of the princes. Their number enrolled by genealogies, for service in war, was twenty-six thousand men.

1 Chronicles 8:1 Benjamin was the father of Bela his first-born, Ashbel the second, Aharah the third,

1 Chronicles 8:2 Nohah the fourth, and Rapha the fifth.

1 Chronicles 8:3 And Bela had sons: Addar, Gera, Abihud,

1 Chronicles 8:4 Abishua, Naaman, Ahoah,

1 Chronicles 8:5 Gera, Shephuphan, and Huram.

1 Chronicles 8:6 These are the sons of Ehud (they were heads of fathers' houses of the inhabitants of Geba, and they were carried into exile to Manahath):

1 Chronicles 8:7 Naaman, Ahijah, and Gera, that is, Heglam, who was the father of Uzza and Ahihud.

1 Chronicles 8:8 And Shaharaim had sons in the country of Moab after he had sent away Hushim and Baara his wives.

1 Chronicles 8:9 He had sons by Hodesh his wife: Jobab, Zibia, Mesha, Malcam,

1 Chronicles 8:10 Jeuz, Sachia, and Mirmah. These were his sons, heads of fathers' houses.

1 Chronicles 8:11 He also had sons by Hushim: Abitub and Elpaal.

1 Chronicles 8:12 The sons of Elpaal: Eber, Misham, and Shemed, who built Ono and Lod with its towns,

1 Chronicles 8:13 and Beriah and Shema (they were heads of fathers' houses of the inhabitants of Aijalon, who put to flight the inhabitants of Gath);

1 Chronicles 8:14 and Ahio, Shashak, and Jeremoth.

1 Chronicles 8:15 Zebadiah, Arad, Eder,

1 Chronicles 8:16 Michael, Ishpah, and Joha were sons of Beriah.

1 Chronicles 8:17 Zebadiah, Meshullam, Hizki, Heber,

1 Chronicles 8:18 Ishmerai, Izliah, and Jobab were the sons of Elpaal.

1 Chronicles 8:19 Jakim, Zichri, Zabdi,

1 Chronicles 8:20 Elienai, Zillethai, Eliel,

1 Chronicles 8:21 Adaiah, Beraiah, and Shimrath were the sons of Shimei.

1 Chronicles 8:22 Ishpan, Eber, Eliel,

1 Chronicles 8:23 Abdon, Zichri, Hanan,

1 Chronicles 8:24 Hananiah, Elam, Anthothijah,

1 Chronicles 8:25 Iphdeiah, and Penuel were the sons of Shashak.

1 Chronicles 8:26 Shamsherai, Shehariah, Athaliah,

1 Chronicles 8:27 Jaareshiah, Elijah, and Zichri were the sons of Jeroham.

1 Chronicles 8:28 These were the heads of fathers’ houses, according to their generations, chief men. These dwelt in Jerusalem.

1 Chronicles 8:29 Jeiel the father of Gibeon dwelt in Gibeon, and the name of his wife was Maacah.

1 Chronicles 8:30 His first-born son: Abdon, then Zur, Kish, Baal, Nadab,

1 Chronicles 8:31 Gedor, Ahio, Zecher,

1 Chronicles 8:32 and Mikloth (he was the father of Shimeah). Now these also dwelt opposite their kinsmen in Jerusalem, with their kinsmen.

1 Chronicles 8:33 Ner was the father of Kish, Kish of Saul, Saul of Jonathan, Malchishua, Abinadab, and Eshbaal;

1 Chronicles 8:34 and the son of Jonathan was Meribbaal; and Meribbaal was the father of Micah.

1 Chronicles 8:35 The sons of Micah: Pithon, Melech, Tarea, and Ahaz.

1 Chronicles 8:36 Ahaz was the father of Jehoaddah; and Jehoaddah was the father of Alemeth, Azmaveth, and Zimri; Zimri was the father of Moza.

1 Chronicles 8:37 Moza was the father of Binea; Raphah was his son, Eleasah his son, Azel his son.

1 Chronicles 8:38 Azel had six sons, and these are their names: Azrikam, Bocheru, Ishmael, Sheariah, Obadiah, and Hanan. All these were the sons of Azel.

1 Chronicles 8:39 The sons of Eshek his brother: Ulam his first-born, Jeush the second, and Eliphelet the third.

1 Chronicles 8:40 The sons of Ulam were men who were mighty warriors, bowmen, having many sons and grandsons, one hundred and fifty. All these were Benjaminites.

1 Chronicles 9:1 So all Israel was enrolled by genealogies; and these are written in the Book of the Kings of Israel. And Judah was taken into exile in Babylon because of their unfaithfulness.

1 Chronicles 9:2 Now the first to dwell again in their possessions in their cities were Israel, the priests, the Levites, and the temple servants.

1 Chronicles 9:3 And some of the people of Judah, Benjamin, Ephraim, and Manasseh dwelt in Jerusalem:

1 Chronicles 9:4 Uthai the son of Ammihud, son of Omri, son of Imri, son of Bani, from the sons of Perez the son of Judah.

1 Chronicles 9:5 And of the Shilonites: Asaiah the first-born, and his sons.

1 Chronicles 9:6 Of the sons of Zerah: Jeuel and their kinsmen, six hundred and ninety.

1 Chronicles 9:7 Of the Benjaminites: Sallu the son of Meshullam, son of Hodaviah, son of Hassenuah,

1 Chronicles 9:8 Ibneiah the son of Jeroham, Elah the son of Uzzi, son of Michri, and Meshullam the son of Shephatiah, son of Reuel, son of Ibnijah;

1 Chronicles 9:9 and their kinsmen according to their generations, nine hundred and fifty-six. All these were heads of fathers’ houses according to their fathers’ houses.

1 Chronicles 9:10 Of the priests: Jedaiah, Jehoiarib, Jachin,

1 Chronicles 9:11 and Azariah the son of Hilkiah, son of Meshullam, son of Zadok, son of Meraioth, son of Ahitub, the chief officer of the house of God;

1 Chronicles 9:12 and Adaiah the son of Jeroham, son of Pashhur, son of Malchijah, and Maasai the son of Adiel, son of Jahzerah, son of Meshullam, son of Meshillemith, son of Immer;

1 Chronicles 9:13 besides their kinsmen, heads of their fathers’ houses, one thousand seven hundred and sixty, very able men for the work of the service of the house of God.

1 Chronicles 9:14 Of the Levites: Shemaiah the son of Hasshub, son of Azrikam, son of Hashabiah, of the sons of Merari;

1 Chronicles 9:15 and Bakbakkar, Heresh, Galal, and Mattaniah the son of Mica, son of Zichri, son of Asaph;

1 Chronicles 9:16 and Obadiah the son of Shemaiah, son of Galal, son of Jeduthun, and Berechiah the son of Asa, son of Elkanah, who dwelt in the villages of the Netophathites.

1 Chronicles 9:17 The gatekeepers were: Shallum, Akkub, Talmon, Ahiman, and their kinsmen (Shallum being the chief),

1 Chronicles 9:18 stationed hitherto in the king’s gate on the east side. These were the gatekeepers of the camp of the Levites.

1 Chronicles 9:19 Shallum the son of Kore, son of Ebiasaph, son of Korah, and his kinsmen of his fathers’ house, the Korahites, were in charge of the work of the service, keepers of the thresholds of the tent, as their fathers had been in charge of the camp of the LORD, keepers of the entrance.

1 Chronicles 9:20 And Phinehas the son of Eleazar was the ruler over them in time past; the LORD was with him.

1 Chronicles 9:21 Zechariah the son of Meshelemiah was gatekeeper at the entrance of the tent of meeting.

1 Chronicles 9:22 All these, who were chosen as gatekeepers at the thresholds, were two hundred and twelve. They were enrolled by genealogies in their villages. David and Samuel the seer established them in their office of trust.

1 Chronicles 9:23 So they and their sons were in charge of the gates of the house of the LORD, that is, the house of the tent, as guards.

1 Chronicles 9:24 The gatekeepers were on the four sides, east, west, north, and south;

1 Chronicles 9:25 and their kinsmen who were in their villages were obliged to come in every seven days, from time to time, to be with these;

1 Chronicles 9:26 for the four chief gatekeepers, who were Levites, were in charge of the chambers and the treasures of the house of God.

1 Chronicles 9:27 And they lodged round about the house of God; for upon them lay the duty of watching, and they had charge of opening it every morning.

1 Chronicles 9:28 Some of them had charge of the utensils of service, for they were required to count them when they were brought in and taken out.

1 Chronicles 9:29 Others of them were appointed over the furniture, and over all the holy utensils, also over the fine flour, the wine, the oil, the incense, and the spices.

1 Chronicles 9:30 Others, of the sons of the priests, prepared the mixing of the spices,

1 Chronicles 9:31 and Mattithiah, one of the Levites, the first-born of Shallum the Korahite, was in charge of making the flat cakes.

1 Chronicles 9:32 Also some of their kinsmen of the Kohathites had charge of the showbread, to prepare it every sabbath.

1 Chronicles 9:33 Now these are the singers, the heads of fathers' houses of the Levites, dwelling in the chambers of the temple free from other service, for they were on duty day and night.

1 Chronicles 9:34 These were heads of fathers' houses of the Levites, according to their generations, leaders, who lived in Jerusalem.

1 Chronicles 9:35 In Gibeon dwelt the father of Gibeon, Jeiel, and the name of his wife was Maacah,

1 Chronicles 9:36 and his first-born son Abdon, then Zur, Kish, Baal, Ner, Nadab,

1 Chronicles 9:37 Gedor, Ahio, Zechariah and Mikloth;

1 Chronicles 9:38 and Mikloth was the father of Shimeam; and these also dwelt opposite their kinsmen in Jerusalem, with their kinsmen.

1 Chronicles 9:39 Ner was the father of Kish, Kish of Saul, Saul of Jonathan, Malchishua, Abinadab, and Eshbaal;

1 Chronicles 9:40 and the son of Jonathan was Meribbaal; and Meribbaal was the father of Micah.

1 Chronicles 9:41 The sons of Micah: Pithon, Melech, Tahrea, and Ahaz;

1 Chronicles 9:42 and Ahaz was the father of Jarah, and Jarah of Alemeth, Azmaveth, and Zimri; and Zimri was the father of Moza.

1 Chronicles 9:43 Moza was the father of Binea; and Rephaiah was his son, Eleasah his son, Azel his son.

1 Chronicles 9:44 Azel had six sons and these are their names: Azrikam, Bocheru, Ishmael, Sheariah, Obadiah, and Hanan; these were the sons of Azel.

1 Chronicles 10:1 Now the Philistines fought against Israel; and the men of Israel fled before the Philistines, and fell slain on Mount Gilboa.

1 Chronicles 10:2 And the Philistines overtook Saul and his sons; and the Philistines slew Jonathan and Abinadab and Malchishua, the sons of Saul.

1 Chronicles 10:3 The battle pressed hard upon Saul, and the archers found him; and he was wounded by the archers.

1 Chronicles 10:4 Then Saul said to his armor-bearer, “Draw your sword, and thrust me through with it, lest these uncircumcised come and make sport of me.” But his armor-bearer would not; for he feared greatly. Therefore Saul took his own sword, and fell upon it.

1 Chronicles 10:5 And when his armor-bearer saw that Saul was dead, he also fell upon his sword, and died.

1 Chronicles 10:6 Thus Saul died; he and his three sons and all his house died together.

1 Chronicles 10:7 And when all the men of Israel who were in the valley saw that the army had fled and that Saul and his sons were dead, they forsook their cities and fled; and the Philistines came and dwelt in them.

1 Chronicles 10:8 On the morrow, when the Philistines came to strip the slain, they found Saul and his sons fallen on Mount Gilboa.

1 Chronicles 10:9 And they stripped him and took his head and his armor, and sent messengers throughout the land of the Philistines, to carry the good news to their idols and to the people.

1 Chronicles 10:10 And they put his armor in the temple of their gods, and fastened his head in the temple of Dagon.

1 Chronicles 10:11 But when all Jabeshgilead heard all that the Philistines had done to Saul,

1 Chronicles 10:12 all the valiant men arose, and took away the body of Saul and the bodies of his sons, and brought them to Jabesh. And they buried their bones under the oak in Jabesh, and fasted seven days.

1 Chronicles 10:13 So Saul died for his unfaithfulness; he was unfaithful to the LORD in that he did not keep the command of the LORD, and also consulted a medium, seeking guidance,

1 Chronicles 10:14 and did not seek guidance from the LORD. Therefore the LORD slew him, and turned the kingdom over to David the son of Jesse.

1 Chronicles 11:1 Then all Israel gathered together to David at Hebron, and said, "Behold, we are your bone and flesh.

1 Chronicles 11:2 In times past, even when Saul was king, it was you that led out and brought in Israel; and the LORD your God said to you, `You shall be shepherd of my people Israel, and you shall be prince over my people Israel.'"

1 Chronicles 11:3 So all the elders of Israel came to the king at Hebron; and David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel, according to the word of the LORD by Samuel.

1 Chronicles 11:4 And David and all Israel went to Jerusalem, that is Jebus, where the Jebusites were, the inhabitants of the land.

1 Chronicles 11:5 The inhabitants of Jebus said to David, "You will not come in here." Nevertheless David took the stronghold of Zion, that is, the city of David.

1 Chronicles 11:6 David said, "Whoever shall smite the Jebusites first shall be chief and commander." And Joab the son of Zeruiah went up first, so he became chief.

1 Chronicles 11:7 And David dwelt in the stronghold; therefore it was called the city of David.

1 Chronicles 11:8 And he built the city round about from the Millo in complete circuit; and Joab repaired the rest of the city.

1 Chronicles 11:9 And David became greater and greater, for the LORD of hosts was with him.

1 Chronicles 11:10 Now these are the chiefs of David's mighty men, who gave him strong support in his kingdom, together with all Israel, to make him king, according to the word of the LORD concerning Israel.

1 Chronicles 11:11 This is an account of David's mighty men: Jashobeam, a Hachmonite, was chief of the three; he wielded his spear against three hundred whom he slew at one time.

1 Chronicles 11:12 And next to him among the three mighty men was Eleazar the son of Dodo, the Ahohite.

1 Chronicles 11:13 He was with David at Pasdammim when the Philistines were gathered there for battle. There was a plot of ground full of barley, and the men fled from the Philistines.

1 Chronicles 11:14 But he took his stand in the midst of the plot, and defended it, and slew the Philistines; and the LORD saved them by a great victory.

1 Chronicles 11:15 Three of the thirty chief men went down to the rock to David at the cave of Adullam, when the army of Philistines was encamped in the valley of Rephaim.

1 Chronicles 11:16 David was then in the stronghold; and the garrison of the Philistines was then at Bethlehem.

1 Chronicles 11:17 And David said longingly, “O that some one would give me water to drink from the well of Bethlehem which is by the gate!”

1 Chronicles 11:18 Then the three mighty men broke through the camp of the Philistines, and drew water out of the well of Bethlehem which was by the gate, and took and brought it to David. But David would not drink of it; he poured it out to the LORD,

1 Chronicles 11:19 and said, “Far be it from me before my God that I should do this. Shall I drink the lifeblood of these men? For at the risk of their lives they brought it.” Therefore he would not drink it. These things did the three mighty men.

1 Chronicles 11:20 Now Abishai, the brother of Joab, was chief of the thirty. And he wielded his spear against three hundred men and slew them, and won a name beside the three.

1 Chronicles 11:21 He was the most renowned of the thirty, and became their commander; but he did not attain to the three.

1 Chronicles 11:22 And Benaiah the son of Jehoiada was a valiant man of Kabzeel, a doer of great deeds; he smote two ariels of Moab. He also went down and slew a lion in a pit on a day when snow had fallen.

1 Chronicles 11:23 And he slew an Egyptian, a man of great stature, five cubits tall. The Egyptian had in his hand a spear like a weaver’s beam; but Benaiah went down to him with a staff, and snatched the spear out of the Egyptian’s hand, and slew him with his own spear.

1 Chronicles 11:24 These things did Benaiah the son of Jehoiada, and won a name beside the three mighty men.

1 Chronicles 11:25 He was renowned among the thirty, but he did not attain to the three. And David set him over his bodyguard.

1 Chronicles 11:26 The mighty men of the armies were Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem,

1 Chronicles 11:27 Shammoth of Harod, Helez the Pelonite,

1 Chronicles 11:28 Ira the son of Ikkesh of Tekoa, Abiezer of Anathoth,

1 Chronicles 11:29 Sibbecai the Hushathite, Ilai the Ahohite,

1 Chronicles 11:30 Maharai of Netophah, Heled the son of Baanah of Netophah,

1 Chronicles 11:31 Ithai the son of Ribai of Gibeah of the Benjaminites, Benaiah of Pirathon,

1 Chronicles 11:32 Hurai of the brooks of Gaash, Abiel the Arbathite,

1 Chronicles 11:33 Azmaveth of Baharum, Eliahba of Shaalbon,

1 Chronicles 11:34 Hashem the Gizonite, Jonathan the son of Shagee the Hararite,

1 Chronicles 11:35 Ahiam the son of Sachar the Hararite, Eliphal the son of Ur,

1 Chronicles 11:36 Hepher the Mecherathite, Ahijah the Pelonite,

1 Chronicles 11:37 Hezro of Carmel, Naarai the son of Ezbai,

1 Chronicles 11:38 Joel the brother of Nathan, Mibhar the son of Hagri,

1 Chronicles 11:39 Zelek the Ammonite, Naharai of Beeroth, the armor-bearer of Joab the son of Zeruiah,

1 Chronicles 11:40 Ira the Ithrite, Gareb the Ithrite,

1 Chronicles 11:41 Uriah the Hittite, Zabad the son of Ahlai,

1 Chronicles 11:42 Adina the son of Shiza the Reubenite, a leader of the Reubenites, and thirty with him,

1 Chronicles 11:43 Hanan the son of Maacah, and Joshaphat the Mithnite,

1 Chronicles 11:44 Uzzia the Ashterathite, Shama and Jeiel the sons of Hotham the Aroerite,

1 Chronicles 11:45 Jediael the son of Shimri, and Joha his brother, the Tizite,

1 Chronicles 11:46 Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,

1 Chronicles 11:47 Eliel, and Obed, and Jaasiel the Mezobaite.

1 Chronicles 12:1 Now these are the men who came to David at Ziklag, while he could not move about freely because of Saul the son of Kish; and they were among the mighty men who helped him in war.

1 Chronicles 12:2 They were bowmen, and could shoot arrows and sling stones with either the right or the left hand; they were Benjaminites, Saul’s kinsmen.

1 Chronicles 12:3 The chief was Ahiezer, then Joash, both sons of Shemaah of Gibeah; also Jeziel and Pelet the sons of Azmaveth; Beracah, Jehu of Anathoth,

1 Chronicles 12:4 Ishmaiah of Gibeon, a mighty man among the thirty and a leader over the thirty; Jeremiah, Jahaziel, Johanan, Jozabad of Gederah,

1 Chronicles 12:5 Eluzai, Jerimoth, Bealiah, Shemariah, Shephatiah the Haruphite;

1 Chronicles 12:6 Elkanah, Isshiah, Azarel, Joezer, and Jashobeam, the Korahites;

1 Chronicles 12:7 and Joelah and Zebadiah, the sons of Jeroham of Gedor.

1 Chronicles 12:8 From the Gadites there went over to David at the stronghold in the wilderness mighty and experienced warriors, expert with shield and spear, whose faces were like the faces of lions, and who were swift as gazelles upon the mountains:

1 Chronicles 12:9 Ezer the chief, Obadiah second, Eliab third,

1 Chronicles 12:10 Mishmannah fourth, Jeremiah fifth,

1 Chronicles 12:11 Attai sixth, Eliel seventh,

1 Chronicles 12:12 Johanan eighth, Elzabad ninth,

1 Chronicles 12:13 Jeremiah tenth, Machbannai eleventh.

1 Chronicles 12:14 These Gadites were officers of the army, the lesser over a hundred and the greater over a thousand.

1 Chronicles 12:15 These are the men who crossed the Jordan in the first month, when it was overflowing all its banks, and put to flight all those in the valleys, to the east and to the west.

1 Chronicles 12:16 And some of the men of Benjamin and Judah came to the stronghold to David.

1 Chronicles 12:17 David went out to meet them and said to them, “If you have come to me in friendship to help me, my heart will be knit to you; but if to betray me to my adversaries, although there is no wrong in my hands, then may the God of our fathers see and rebuke you.”

1 Chronicles 12:18 Then the Spirit came upon Amasai, chief of the thirty, and he said, “We are yours, O David; and with you, O son of Jesse! Peace, peace to you, and peace to your helpers! For your God helps you.” Then David received them, and made them officers of his troops.

1 Chronicles 12:19 Some of the men of Manasseh deserted to David when he came with the Philistines for the battle against Saul. (Yet he did not help them, for the rulers of the Philistines took counsel and sent him away, saying, “At peril to our heads he will desert to his master Saul.”)

1 Chronicles 12:20 As he went to Ziklag these men of Manasseh deserted to him: Adnah, Jozabad, Jediael, Michael, Jozabad, Elihu, and Zillethai, chiefs of thousands in Manasseh.

1 Chronicles 12:21 They helped David against the band of raiders; for they were all mighty men of valor, and were commanders in the army.

1 Chronicles 12:22 For from day to day men kept coming to David to help him, until there was a great army, like an army of God.

1 Chronicles 12:23 These are the numbers of the divisions of the armed troops, who came to David in Hebron, to turn the kingdom of Saul over to him, according to the word of the LORD.

1 Chronicles 12:24 The men of Judah bearing shield and spear were six thousand eight hundred armed troops.

1 Chronicles 12:25 Of the Simeonites, mighty men of valor for war, seven thousand one hundred.

1 Chronicles 12:26 Of the Levites four thousand six hundred.

1 Chronicles 12:27 The prince Jehoiada, of the house of Aaron, and with him three thousand seven hundred.

1 Chronicles 12:28 Zadok, a young man mighty in valor, and twenty-two commanders from his own father's house.

1 Chronicles 12:29 Of the Benjaminites, the kinsmen of Saul, three thousand, of whom the majority had hitherto kept their allegiance to the house of Saul.

1 Chronicles 12:30 Of the Ephraimites twenty thousand eight hundred, mighty men of valor, famous men in their fathers' houses.

1 Chronicles 12:31 Of the half-tribe of Manasseh eighteen thousand, who were expressly named to come and make David king.

1 Chronicles 12:32 Of Issachar men who had understanding of the times, to know what Israel ought to do, two hundred chiefs, and all their kinsmen under their command.

1 Chronicles 12:33 Of Zebulun fifty thousand seasoned troops, equipped for battle with all the weapons of war, to help David with singleness of purpose.

1 Chronicles 12:34 Of Naphtali a thousand commanders with whom were thirty-seven thousand men armed with shield and spear.

1 Chronicles 12:35 Of the Danites twenty-eight thousand six hundred men equipped for battle.

1 Chronicles 12:36 Of Asher forty thousand seasoned troops ready for battle.

1 Chronicles 12:37 Of the Reubenites and Gadites and the half-tribe of Manasseh from beyond the Jordan, one hundred and twenty thousand men armed with all the weapons of war.

1 Chronicles 12:38 All these, men of war, arrayed in battle order, came to Hebron with full intent to make David king over all Israel; likewise all the rest of Israel were of a single mind to make David king.

1 Chronicles 12:39 And they were there with David for three days, eating and drinking, for their brethren had made preparation for them.

1 Chronicles 12:40 And also their neighbors, from as far as Issachar and Zebulun and Naphtali, came bringing food on asses and on camels and on mules and on oxen, abundant provisions of meal, cakes of figs, clusters of raisins, and wine and oil, oxen and sheep, for there was joy in Israel.

1 Chronicles 13:1 David consulted with the commanders of thousands and of hundreds, with every leader.

1 Chronicles 13:2 And David said to all the assembly of Israel, "If it seems good to you, and if it is the will of the LORD our God, let us send abroad to our brethren who remain in all the land of Israel, and with them to the priests and Levites in the cities that have pasture lands, that they may come together to us.

1 Chronicles 13:3 Then let us bring again the ark of our God to us; for we neglected it in the days of Saul."

1 Chronicles 13:4 All the assembly agreed to do so, for the thing was right in the eyes of all the people.

1 Chronicles 13:5 So David assembled all Israel from the Shihor of Egypt to the entrance of Hamath, to bring the ark of God from Kiriathjearim.

1 Chronicles 13:6 And David and all Israel went up to Baalah, that is, to Kiriathjearim which belongs to Judah, to bring up from there the ark of God, which is called by the name of the LORD who sits enthroned above the cherubim.

1 Chronicles 13:7 And they carried the ark of God upon a new cart, from the house of Abinadab, and Uzzah and Ahio were driving the cart.

1 Chronicles 13:8 And David and all Israel were making merry before God with all their might, with song and lyres and harps and tambourines and cymbals and trumpets.

1 Chronicles 13:9 And when they came to the threshing floor of Chidon, Uzzah put out his hand to hold the ark, for the oxen stumbled.

1 Chronicles 13:10 And the anger of the LORD was kindled against Uzzah; and he smote him because he put forth his hand to the ark; and he died there before God.

1 Chronicles 13:11 And David was angry because the LORD had broken forth upon Uzzah; and that place is called Perezuzza to this day.

1 Chronicles 13:12 And David was afraid of God that day; and he said, "How can I bring the ark of God home to me?"

1 Chronicles 13:13 So David did not take the ark home into the city of David, but took it aside to the house of Obededom the Gittite.

1 Chronicles 13:14 And the ark of God remained with the household of Obededom in his house three months; and the LORD blessed the household of Obededom and all that he had.

1 Chronicles 14:1 And Hiram king of Tyre sent messengers to David, and cedar trees, also masons and carpenters to build a house for him.

1 Chronicles 14:2 And David perceived that the LORD had established him king over Israel, and that his kingdom was highly exalted for the sake of his people Israel.

1 Chronicles 14:3 And David took more wives in Jerusalem, and David begot more sons and daughters.

1 Chronicles 14:4 These are the names of the children whom he had in Jerusalem: Shammua, Shobab, Nathan, Solomon,

1 Chronicles 14:5 Ibhar, Elishua, Elpelet,

1 Chronicles 14:6 Nogah, Nepheg, Japhia,

1 Chronicles 14:7 Elishama, Beeliada, and Eliphelet.

1 Chronicles 14:8 When the Philistines heard that David had been anointed king over all Israel, all the Philistines went up in search of David; and David heard of it and went out against them.

1 Chronicles 14:9 Now the Philistines had come and made a raid in the valley of Rephaim.

1 Chronicles 14:10 And David inquired of God, “Shall I go up against the Philistines? Wilt thou give them into my hand?” And the LORD said to him, “Go up, and I will give them into your hand.”

1 Chronicles 14:11 And he went up to Baalperazim, and David defeated them there; and David said, “God has broken through my enemies by my hand, like a bursting flood.” Therefore the name of that place is called Baalperazim.

1 Chronicles 14:12 And they left their gods there, and David gave command, and they were burned.

1 Chronicles 14:13 And the Philistines yet again made a raid in the valley.

1 Chronicles 14:14 And when David again inquired of God, God said to him, “You shall not go up after them; go around and come upon them opposite the balsam trees.

1 Chronicles 14:15 And when you hear the sound of marching in the tops of the balsam trees, then go out to battle; for God has gone out before you to smite the army of the Philistines.”

1 Chronicles 14:16 And David did as God commanded him, and they smote the Philistine army from Gibeon to Gezer.

1 Chronicles 14:17 And the fame of David went out into all lands, and the LORD brought the fear of him upon all nations.

1 Chronicles 15:1 David built houses for himself in the city of David; and he prepared a place for the ark of God, and pitched a tent for it.

1 Chronicles 15:2 Then David said, “No one but the Levites may carry the ark of God, for the LORD chose them to carry the ark of the LORD and to minister to him for ever.”

1 Chronicles 15:3 And David assembled all Israel at Jerusalem, to bring up the ark of the LORD to its place, which he had prepared for it.

1 Chronicles 15:4 And David gathered together the sons of Aaron and the Levites:

1 Chronicles 15:5 of the sons of Kohath, Uriel the chief, with a hundred and twenty of his brethren;

1 Chronicles 15:6 of the sons of Merari, Asaiah the chief, with two hundred and twenty of his brethren;

1 Chronicles 15:7 of the sons of Gershom, Joel the chief, with a hundred and thirty of his brethren;

1 Chronicles 15:8 of the sons of Elizaphan, Shemaiah the chief, with two hundred of his brethren;

1 Chronicles 15:9 of the sons of Hebron, Eliel the chief, with eighty of his brethren;

1 Chronicles 15:10 of the sons of Uzziel, Amminadab the chief, with a hundred and twelve of his brethren.

1 Chronicles 15:11 Then David summoned the priests Zadok and Abiathar, and the Levites Uriel, Asaiah, Joel, Shemaiah, Eliel, and Amminadab,

1 Chronicles 15:12 and said to them, “You are the heads of the fathers’ houses of the Levites; sanctify yourselves, you and your brethren, so that you may bring up the ark of the LORD, the God of Israel, to the place that I have prepared for it.

1 Chronicles 15:13 Because you did not carry it the first time, the LORD our God broke forth upon us, because we did not care for it in the way that is ordained.”

1 Chronicles 15:14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD, the God of Israel.

1 Chronicles 15:15 And the Levites carried the ark of God upon their shoulders with the poles, as Moses had commanded according to the word of the LORD.

1 Chronicles 15:16 David also commanded the chiefs of the Levites to appoint their brethren as the singers who should play loudly on musical instruments, on harps and lyres and cymbals, to raise sounds of joy.

1 Chronicles 15:17 So the Levites appointed Heman the son of Joel; and of his brethren Asaph the son of Berechiah; and of the sons of Merari, their brethren, Ethan the son of Kushaiah;

1 Chronicles 15:18 and with them their brethren of the second order, Zechariah, Jaaziel, Shemiramoth, Jehiel, Unni, Eliab, Benaiah, Maaseiah, Mattithiah, Eliphelehu, and Mikneiah, and the gatekeepers Obededom and Jeiel.

1 Chronicles 15:19 The singers, Heman, Asaph, and Ethan, were to sound bronze cymbals;

1 Chronicles 15:20 Zechariah, Aziel, Shemiramoth, Jehiel, Unni, Eliab, Maaseiah, and Benaiah were to play harps according to Alamoth;

1 Chronicles 15:21 but Mattithiah, Eliphelehu, Mikneiah, Obededom, Jeiel, and Azaziah were to lead with lyres according to the Sheminith.

1 Chronicles 15:22 Chenaniah, leader of the Levites in music, should direct the music, for he understood it.

1 Chronicles 15:23 Berechiah and Elkanah were to be gatekeepers for the ark.

1 Chronicles 15:24 Shebaniah, Joshaphat, Nethanel, Amasai, Zechariah, Benaiah, and Eliezer, the priests, should blow the trumpets before the ark of God. Obededom and Jehiah also were to be gatekeepers for the ark.

1 Chronicles 15:25 So David and the elders of Israel, and the commanders of thousands, went to bring up the ark of the covenant of the LORD from the house of Obededom with rejoicing.

1 Chronicles 15:26 And because God helped the Levites who were carrying the ark of the covenant of the LORD, they sacrificed seven bulls and seven rams.

1 Chronicles 15:27 David was clothed with a robe of fine linen, as also were all the Levites who were carrying the ark, and the singers, and Chenaniah the leader of the music of the singers; and David wore a linen ephod.

1 Chronicles 15:28 So all Israel brought up the ark of the covenant of the LORD with shouting, to the sound of the horn, trumpets, and cymbals, and made loud music on harps and lyres.

1 Chronicles 15:29 And as the ark of the covenant of the LORD came to the city of David, Michal the daughter of Saul looked out of the window, and saw King David dancing and making merry; and she despised him in her heart.

1 Chronicles 16:1 And they brought the ark of God, and set it inside the tent which David had pitched for it; and they offered burnt offerings and peace offerings before God.

1 Chronicles 16:2 And when David had finished offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD,

1 Chronicles 16:3 and distributed to all Israel, both men and women, to each a loaf of bread, a portion of meat, and a cake of raisins.

1 Chronicles 16:4 Moreover he appointed certain of the Levites as ministers before the ark of the LORD, to invoke, to thank, and to praise the LORD, the God of Israel.

1 Chronicles 16:5 Asaph was the chief, and second to him were Zechariah, Jeiel, Shemiramoth, Jehiel, Mattithiah, Eliab, Benaiah, Obededom, and Jeiel, who were to play harps and lyres; Asaph was to sound the cymbals,

1 Chronicles 16:6 and Benaiah and Jahaziel the priests were to blow trumpets continually, before the ark of the covenant of God.

1 Chronicles 16:7 Then on that day David first appointed that thanksgiving be sung to the LORD by Asaph and his brethren.

1 Chronicles 16:8 O give thanks to the LORD, call on his name, make known his deeds among the peoples!

1 Chronicles 16:9 Sing to him, sing praises to him, tell of all his wonderful works!

1 Chronicles 16:10 Glory in his holy name; let the hearts of those who seek the LORD rejoice!

1 Chronicles 16:11 Seek the LORD and his strength, seek his presence continually!

1 Chronicles 16:12 Remember the wonderful works that he has done, the wonders he wrought, the judgments he uttered,

1 Chronicles 16:13 O offspring of Abraham his servant, sons of Jacob, his chosen ones!

1 Chronicles 16:14 He is the LORD our God; his judgments are in all the earth.

1 Chronicles 16:15 He is mindful of his covenant for ever, of the word that he commanded, for a thousand generations,

1 Chronicles 16:16 the covenant which he made with Abraham, his sworn promise to Isaac,

1 Chronicles 16:17 which he confirmed as a statute to Jacob, as an everlasting covenant to Israel,

1 Chronicles 16:18 saying, “To you I will give the land of Canaan, as your portion for an inheritance.”

1 Chronicles 16:19 When they were few in number, and of little account, and sojourners in it,

1 Chronicles 16:20 wandering from nation to nation, from one kingdom to another people,

1 Chronicles 16:21 he allowed no one to oppress them; he rebuked kings on their account,

1 Chronicles 16:22 saying, “Touch not my anointed ones, do my prophets no harm!”

1 Chronicles 16:23 Sing to the Lord, all the earth! Tell of his salvation from day to day.

1 Chronicles 16:24 Declare his glory among the nations, his marvelous works among all the peoples!

1 Chronicles 16:25 For great is the LORD, and greatly to be praised, and he is to be held in awe above all gods.

1 Chronicles 16:26 For all the gods of the peoples are idols; but the LORD made the heavens.

1 Chronicles 16:27 Honor and majesty are before him; strength and joy are in his place.

1 Chronicles 16:28 Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength!

1 Chronicles 16:29 Ascribe to the LORD the glory due his name; bring an offering, and come before him! Worship the LORD in holy array;

1 Chronicles 16:30 tremble before him, all the earth; yea, the world stands firm, never to be moved.

1 Chronicles 16:31 Let the heavens be glad, and let the earth rejoice, and let them say among the nations, “The LORD reigns!”

1 Chronicles 16:32 Let the sea roar, and all that fills it, let the field exult, and everything in it!

1 Chronicles 16:33 Then shall the trees of the wood sing for joy before the LORD, for he comes to judge the earth.

1 Chronicles 16:34 O give thanks to the LORD, for he is good; for his steadfast love endures for ever!

1 Chronicles 16:35 Say also: “Deliver us, O God of our salvation, and gather and save us from among the nations, that we may give thanks to thy holy name, and glory in thy praise.

1 Chronicles 16:36 Blessed be the LORD, the God of Israel, from everlasting to everlasting!” Then all the people said “Amen!” and praised the LORD.

1 Chronicles 16:37 So David left Asaph and his brethren there before the ark of the covenant of the LORD to minister continually before the ark as each day required,

1 Chronicles 16:38 and also Obededom and his sixty-eight brethren; while Obededom, the son of Jeduthun, and Hosah were to be gatekeepers.

1 Chronicles 16:39 And he left Zadok the priest and his brethren the priests before the tabernacle of the LORD in the high place that was at Gibeon,

1 Chronicles 16:40 to offer burnt offerings to the LORD upon the altar of burnt offering continually morning and evening, according to all that is written in the law of the LORD which he commanded Israel.

1 Chronicles 16:41 With them were Heman and Jeduthun, and the rest of those chosen and expressly named to give thanks to the LORD, for his steadfast love endures for ever.

1 Chronicles 16:42 Heman and Jeduthun had trumpets and cymbals for the music and instruments for sacred song. The sons of Jeduthun were appointed to the gate.

1 Chronicles 16:43 Then all the people departed each to his house, and David went home to bless his household.

1 Chronicles 17:1 Now when David dwelt in his house, David said to Nathan the prophet, “Behold, I dwell in a house of cedar, but the ark of the covenant of the LORD is under a tent.”

1 Chronicles 17:2 And Nathan said to David, “Do all that is in your heart, for God is with you.”

1 Chronicles 17:3 But that same night the word of the LORD came to Nathan,

1 Chronicles 17:4 “Go and tell my servant David, `Thus says the LORD: You shall not build me a house to dwell in.

1 Chronicles 17:5 For I have not dwelt in a house since the day I led up Israel to this day, but I have gone from tent to tent and from dwelling to dwelling.

1 Chronicles 17:6 In all places where I have moved with all Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people, saying, “Why have you not built me a house of cedar?”‘

1 Chronicles 17:7 Now therefore thus shall you say to my servant David, `Thus says the LORD of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel;

1 Chronicles 17:8 and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a name, like the name of the great ones of the earth.

1 Chronicles 17:9 And I will appoint a place for my people Israel, and will plant them, that they may dwell in their own place, and be disturbed no more; and violent men shall waste them no more, as formerly,

1 Chronicles 17:10 from the time that I appointed judges over my people Israel; and I will subdue all your enemies. Moreover I declare to you that the LORD will build you a house.

1 Chronicles 17:11 When your days are fulfilled to go to be with your fathers, I will raise up your offspring after you, one of your own sons, and I will establish his kingdom.

1 Chronicles 17:12 He shall build a house for me, and I will establish his throne for ever.

1 Chronicles 17:13 I will be his father, and he shall be my son; I will not take my steadfast love from him, as I took it from him who was before you,

1 Chronicles 17:14 but I will confirm him in my house and in my kingdom for ever and his throne shall be established for ever.'"

1 Chronicles 17:15 In accordance with all these words, and in accordance with all this vision, Nathan spoke to David.

1 Chronicles 17:16 Then King David went in and sat before the LORD, and said, "Who am I, O LORD God, and what is my house, that thou hast brought me thus far?

1 Chronicles 17:17 And this was a small thing in thy eyes, O God; thou hast also spoken of thy servant's house for a great while to come, and hast shown me future generations, O LORD God!

1 Chronicles 17:18 And what more can David say to thee for honoring thy servant? For thou knowest thy servant.

1 Chronicles 17:19 For thy servant's sake, O LORD, and according to thy own heart, thou hast wrought all this greatness, in making known all these great things.

1 Chronicles 17:20 There is none like thee, O LORD, and there is no God besides thee, according to all that we have heard with our ears.

1 Chronicles 17:21 What other nation on earth is like thy people Israel, whom God went to redeem to be his people, making for thyself a name for great and terrible things, in driving out nations before thy people whom thou didst redeem from Egypt?

1 Chronicles 17:22 And thou didst make thy people Israel to be thy people for ever; and thou, O LORD, didst become their God.

1 Chronicles 17:23 And now, O LORD, let the word which thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast spoken;

1 Chronicles 17:24 and thy name will be established and magnified for ever, saying, `The LORD of hosts, the God of Israel, is Israel's God,' and the house of thy servant David will be established before thee.

1 Chronicles 17:25 For thou, my God, hast revealed to thy servant that thou wilt build a house for him; therefore thy servant has found courage to pray before thee.

1 Chronicles 17:26 And now, O LORD, thou art God, and thou hast promised this good thing to thy servant;

1 Chronicles 17:27 now therefore may it please thee to bless the house of thy servant, that it may continue for ever before thee; for what thou, O LORD, hast blessed is blessed for ever."

1 Chronicles 18:1 After this David defeated the Philistines and subdued them, and he took Gath and its villages out of the hand of the Philistines.

1 Chronicles 18:2 And he defeated Moab, and the Moabites became servants to David and brought tribute.

1 Chronicles 18:3 David also defeated Hadadezer king of Zobah, toward Hamath, as he went to set up his monument at the river Euphrates.

1 Chronicles 18:4 And David took from him a thousand chariots, seven thousand horsemen, and twenty thousand foot soldiers; and David hamstrung all the chariot horses, but left enough for a hundred chariots.

1 Chronicles 18:5 And when the Syrians of Damascus came to help Hadadezer king of Zobah, David slew twenty-two thousand men of the Syrians.

1 Chronicles 18:6 Then David put garrisons in Syria of Damascus; and the Syrians became servants to David, and brought tribute. And the LORD gave victory to David wherever he went.

1 Chronicles 18:7 And David took the shields of gold which were carried by the servants of Hadadezer, and brought them to Jerusalem.

1 Chronicles 18:8 And from Tibhath and from Cun, cities of Hadadezer, David took very much bronze; with it Solomon made the bronze sea and the pillars and the vessels of bronze.

1 Chronicles 18:9 When Tou king of Hamath heard that David had defeated the whole army of Hadadezer, king of Zobah,

1 Chronicles 18:10 he sent his son Hadoram to King David, to greet him, and to congratulate him because he had fought against Hadadezer and defeated him; for Hadadezer had often been at war with Tou. And he sent all sorts of articles of gold, of silver, and of bronze;

1 Chronicles 18:11 these also King David dedicated to the LORD, together with the silver and gold which he had carried off from all the nations, from Edom, Moab, the Ammonites, the Philistines, and Amalek.

1 Chronicles 18:12 And Abishai, the son of Zeruiah, slew eighteen thousand Edomites in the Valley of Salt.

1 Chronicles 18:13 And he put garrisons in Edom; and all the Edomites became David's servants. And the LORD gave victory to David wherever he went.

1 Chronicles 18:14 So David reigned over all Israel; and he administered justice and equity to all his people.

1 Chronicles 18:15 And Joab the son of Zeruiah was over the army; and Jehoshaphat the son of Ahilud was recorder;

1 Chronicles 18:16 and Zadok the son of Ahitub and Ahimelech the son of Abiathar were priests; and Shavsha was secretary;

1 Chronicles 18:17 and Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and David's sons were the chief officials in the service of the king.

1 Chronicles 19:1 Now after this Nahash the king of the Ammonites died, and his son reigned in his stead.

1 Chronicles 19:2 And David said, "I will deal loyally with Hanun the son of Nahash, for his father dealt loyally with me." So David sent messengers to console him concerning his father. And David's servants came to Hanun in the land of the Ammonites, to console him.

1 Chronicles 19:3 But the princes of the Ammonites said to Hanun, "Do you think, because David has sent comforters to you, that he is honoring your father? Have not his servants come to you to search and to overthrow and to spy out the land?"

1 Chronicles 19:4 So Hanun took David's servants, and shaved them, and cut off their garments in the middle, at their hips, and sent them away;

1 Chronicles 19:5 and they departed. When David was told concerning the men, he sent to meet them, for the men were greatly ashamed. And the king said, "Remain at Jericho until your beards have grown, and then return."

1 Chronicles 19:6 When the Ammonites saw that they had made themselves odious to David, Hanun and the Ammonites sent a thousand talents of silver to hire chariots and horsemen from Mesopotamia, from Arammaacah, and from Zobah.

1 Chronicles 19:7 They hired thirty-two thousand chariots and the king of Maacah with his army, who came and encamped before Medeba. And the Ammonites were mustered from their cities and came to battle.

1 Chronicles 19:8 When David heard of it, he sent Joab and all the army of the mighty men.

1 Chronicles 19:9 And the Ammonites came out and drew up in battle array at the entrance of the city, and the kings who had come were by themselves in the open country.

1 Chronicles 19:10 When Joab saw that the battle was set against him both in front and in the rear, he chose some of the picked men of Israel, and arrayed them against the Syrians;

1 Chronicles 19:11 the rest of his men he put in the charge of Abishai his brother, and they were arrayed against the Ammonites.

1 Chronicles 19:12 And he said, “If the Syrians are too strong for me, then you shall help me; but if the Ammonites are too strong for you, then I will help you.

1 Chronicles 19:13 Be of good courage, and let us play the man for our people, and for the cities of our God; and may the LORD do what seems good to him.”

1 Chronicles 19:14 So Joab and the people who were with him drew near before the Syrians for battle; and they fled before him.

1 Chronicles 19:15 And when the Ammonites saw that the Syrians fled, they likewise fled before Abishai, Joab’s brother, and entered the city. Then Joab came to Jerusalem.

1 Chronicles 19:16 But when the Syrians saw that they had been defeated by Israel, they sent messengers and brought out the Syrians who were beyond the Euphrates, with Shophach the commander of the army of Hadadezer at their head.

1 Chronicles 19:17 And when it was told David, he gathered all Israel together, and crossed the Jordan, and came to them, and drew up his forces against them. And when David set the battle in array against the Syrians, they fought with him.

1 Chronicles 19:18 And the Syrians fled before Israel; and David slew of the Syrians the men of seven thousand chariots, and forty thousand foot soldiers, and killed also Shophach the commander of their army.

1 Chronicles 19:19 And when the servants of Hadadezer saw that they had been defeated by Israel, they made peace with David, and became subject to him. So the Syrians were not willing to help the Ammonites any more.

1 Chronicles 20:1 In the spring of the year, the time when kings go forth to battle, Joab led out the army, and ravaged the country of the Ammonites, and came and besieged Rabbah. But David remained at Jerusalem. And Joab smote Rabbah, and overthrew it.

1 Chronicles 20:2 And David took the crown of their king from his head; he found that it weighed a talent of gold, and in it was a precious stone; and it was placed on David’s head. And he brought forth the spoil of the city, a very great amount.

1 Chronicles 20:3 And he brought forth the people who were in it, and set them to labor with saws and iron picks and axes; and thus David did to all the cities of the Ammonites. Then David and all the people returned to Jerusalem.

1 Chronicles 20:4 And after this there arose war with the Philistines at Gezer; then Sibbecai the Hushathite slew Sippai, who was one of the descendants of the giants; and the Philistines were subdued.

1 Chronicles 20:5 And there was again war with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, the shaft of whose spear was like a weaver's beam.

1 Chronicles 20:6 And there was again war at Gath, where there was a man of great stature, who had six fingers on each hand, and six toes on each foot, twenty-four in number; and he also was descended from the giants.

1 Chronicles 20:7 And when he taunted Israel, Jonathan the son of Shimea, David's brother, slew him.

1 Chronicles 20:8 These were descended from the giants in Gath; and they fell by the hand of David and by the hand of his servants.

1 Chronicles 21:1 Satan stood up against Israel, and incited David to number Israel.

1 Chronicles 21:2 So David said to Joab and the commanders of the army, "Go, number Israel, from Beersheba to Dan, and bring me a report, that I may know their number."

1 Chronicles 21:3 But Joab said, "May the LORD add to his people a hundred times as many as they are! Are they not, my lord the king, all of them my lord's servants? Why then should my lord require this? Why should he bring guilt upon Israel?"

1 Chronicles 21:4 But the king's word prevailed against Joab. So Joab departed and went throughout all Israel, and came back to Jerusalem.

1 Chronicles 21:5 And Joab gave the sum of the numbering of the people to David. In all Israel there were one million one hundred thousand men who drew the sword, and in Judah four hundred and seventy thousand who drew the sword.

1 Chronicles 21:6 But he did not include Levi and Benjamin in the numbering, for the king's command was abhorrent to Joab.

1 Chronicles 21:7 But God was displeased with this thing, and he smote Israel.

1 Chronicles 21:8 And David said to God, "I have sinned greatly in that I have done this thing. But now, I pray thee, take away the iniquity of thy servant; for I have done very foolishly."

1 Chronicles 21:9 And the LORD spoke to Gad, David's seer, saying,

1 Chronicles 21:10 "Go and say to David, `Thus says the LORD, Three things I offer you; choose one of them, that I may do it to you.'"

1 Chronicles 21:11 So Gad came to David and said to him, "Thus says the LORD, `Take which you will:

1 Chronicles 21:12 either three years of famine; or three months of devastation by your foes, while the sword of your enemies overtakes you; or else three days of the sword of the LORD, pestilence upon the land,

and the angel of the LORD destroying throughout all the territory of Israel.’ Now decide what answer I shall return to him who sent me.”

1 Chronicles 21:13 Then David said to Gad, “I am in great distress; let me fall into the hand of the LORD, for his mercy is very great; but let me not fall into the hand of man.”

1 Chronicles 21:14 So the LORD sent a pestilence upon Israel; and there fell seventy thousand men of Israel.

1 Chronicles 21:15 And God sent the angel to Jerusalem to destroy it; but when he was about to destroy it, the LORD saw, and he repented of the evil; and he said to the destroying angel, “It is enough; now stay your hand.” And the angel of the LORD was standing by the threshing floor of Ornan the Jebusite.

1 Chronicles 21:16 And David lifted his eyes and saw the angel of the LORD standing between earth and heaven, and in his hand a drawn sword stretched out over Jerusalem. Then David and the elders, clothed in sackcloth, fell upon their faces.

1 Chronicles 21:17 And David said to God, “Was it not I who gave command to number the people? It is I who have sinned and done very wickedly. But these sheep, what have they done? Let thy hand, I pray thee, O LORD my God, be against me and against my father’s house; but let not the plague be upon thy people.”

1 Chronicles 21:18 Then the angel of the LORD commanded Gad to say to David that David should go up and rear an altar to the LORD on the threshing floor of Ornan the Jebusite.

1 Chronicles 21:19 So David went up at Gad’s word, which he had spoken in the name of the LORD.

1 Chronicles 21:20 Now Ornan was threshing wheat; he turned and saw the angel, and his four sons who were with him hid themselves.

1 Chronicles 21:21 As David came to Ornan, Ornan looked and saw David and went forth from the threshing floor, and did obeisance to David with his face to the ground.

1 Chronicles 21:22 And David said to Ornan, “Give me the site of the threshing floor that I may build on it an altar to the LORD—give it to me at its full price—that the plague may be averted from the people.”

1 Chronicles 21:23 Then Ornan said to David, “Take it; and let my lord the king do what seems good to him; see, I give the oxen for burnt offerings, and the threshing sledges for the wood, and the wheat for a cereal offering. I give it all.”

1 Chronicles 21:24 But King David said to Ornan, “No, but I will buy it for the full price; I will not take for the LORD what is yours, nor offer burnt offerings which cost me nothing.”

1 Chronicles 21:25 So David paid Ornan six hundred shekels of gold by weight for the site.

1 Chronicles 21:26 And David built there an altar to the LORD and presented burnt offerings and peace offerings, and called upon the LORD, and he answered him with fire from heaven upon the altar of burnt offering.

1 Chronicles 21:27 Then the LORD commanded the angel; and he put his sword back into its sheath.

1 Chronicles 21:28 At that time, when David saw that the LORD had answered him at the threshing floor of Ornan the Jebusite, he made his sacrifices there.

1 Chronicles 21:29 For the tabernacle of the LORD, which Moses had made in the wilderness, and the altar of burnt offering were at that time in the high place at Gibeon;

1 Chronicles 21:30 but David could not go before it to inquire of God, for he was afraid of the sword of the angel of the LORD.

1 Chronicles 22:1 Then David said, “Here shall be the house of the LORD God and here the altar of burnt offering for Israel.”

1 Chronicles 22:2 David commanded to gather together the aliens who were in the land of Israel, and he set stonecutters to prepare dressed stones for building the house of God.

1 Chronicles 22:3 David also provided great stores of iron for nails for the doors of the gates and for clamps, as well as bronze in quantities beyond weighing,

1 Chronicles 22:4 and cedar timbers without number; for the Sidonians and Tyrians brought great quantities of cedar to David.

1 Chronicles 22:5 For David said, “Solomon my son is young and inexperienced, and the house that is to be built for the LORD must be exceedingly magnificent, of fame and glory throughout all lands; I will therefore make preparation for it.” So David provided materials in great quantity before his death.

1 Chronicles 22:6 Then he called for Solomon his son, and charged him to build a house for the LORD, the God of Israel.

1 Chronicles 22:7 David said to Solomon, “My son, I had it in my heart to build a house to the name of the LORD my God.

1 Chronicles 22:8 But the word of the LORD came to me, saying, `You have shed much blood and have waged great wars; you shall not build a house to my name, because you have shed so much blood before me upon the earth.

1 Chronicles 22:9 Behold, a son shall be born to you; he shall be a man of peace. I will give him peace from all his enemies round about; for his name shall be Solomon, and I will give peace and quiet to Israel in his days.

1 Chronicles 22:10 He shall build a house for my name. He shall be my son, and I will be his father, and I will establish his royal throne in Israel for ever.’

1 Chronicles 22:11 Now, my son, the LORD be with you, so that you may succeed in building the house of the LORD your God, as he has spoken concerning you.

1 Chronicles 22:12 Only, may the LORD grant you discretion and understanding, that when he gives you charge over Israel you may keep the law of the LORD your God.

1 Chronicles 22:13 Then you will prosper if you are careful to observe the statutes and the ordinances which the LORD commanded Moses for Israel. Be strong, and of good courage. Fear not; be not dismayed.

1 Chronicles 22:14 With great pains I have provided for the house of the LORD a hundred thousand talents of gold, a million talents of silver, and bronze and iron beyond weighing, for there is so much of it; timber and stone too I have provided. To these you must add.

1 Chronicles 22:15 You have an abundance of workmen: stonecutters, masons, carpenters, and all kinds of craftsmen without number, skilled in working

1 Chronicles 22:16 gold, silver, bronze, and iron. Arise and be doing! The LORD be with you!”

1 Chronicles 22:17 David also commanded all the leaders of Israel to help Solomon his son, saying,

1 Chronicles 22:18 “Is not the LORD your God with you? And has he not given you peace on every side? For he has delivered the inhabitants of the land into my hand; and the land is subdued before the LORD and his people.

1 Chronicles 22:19 Now set your mind and heart to seek the LORD your God. Arise and build the sanctuary of the LORD God, so that the ark of the covenant of the LORD and the holy vessels of God may be brought into a house built for the name of the LORD.”

1 Chronicles 23:1 When David was old and full of days, he made Solomon his son king over Israel.

1 Chronicles 23:2 David assembled all the leaders of Israel and the priests and the Levites.

1 Chronicles 23:3 The Levites, thirty years old and upward, were numbered, and the total was thirty-eight thousand men.

1 Chronicles 23:4 “Twenty-four thousand of these,” David said, “shall have charge of the work in the house of the LORD, six thousand shall be officers and judges,

1 Chronicles 23:5 four thousand gatekeepers, and four thousand shall offer praises to the LORD with the instruments which I have made for praise.”

1 Chronicles 23:6 And David organized them in divisions corresponding to the sons of Levi: Gershom, Kohath, and Merari.

1 Chronicles 23:7 The sons of Gersham were Ladan and Shimei.

1 Chronicles 23:8 The sons of Ladan: Jehiel the chief, and Zetham, and Joel, three.

1 Chronicles 23:9 The sons of Shimei: Shelomoth, Haziel, and Haran, three. These were the heads of the fathers’ houses of Ladan.

1 Chronicles 23:10 And the sons of Shimei: Jahath, Zina, and Jeush, and Beriah. These four were the sons of Shimei.

1 Chronicles 23:11 Jahath was the chief, and Zizah the second; but Jeush and Beriah had not many sons, therefore they became a father’s house in one reckoning.

1 Chronicles 23:12 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel, four.

1 Chronicles 23:13 The sons of Amram: Aaron and Moses. Aaron was set apart to consecrate the most holy things, that he and his sons for ever should burn incense before the LORD, and minister to him and pronounce blessings in his name for ever.

1 Chronicles 23:14 But the sons of Moses the man of God were named among the tribe of Levi.

1 Chronicles 23:15 The sons of Moses: Gershom and Eliezer.

1 Chronicles 23:16 The sons of Gershom: Shebuel the chief.

1 Chronicles 23:17 The sons of Eliezer: Rehabiah the chief; Eliezer had no other sons, but the sons of Rehabiah were very many.

1 Chronicles 23:18 The sons of Izhar: Shelomith the chief.

1 Chronicles 23:19 The sons of Hebron: Jeriah the chief, Amariah the second, Jahaziel the third, and Jekameam the fourth.

1 Chronicles 23:20 The sons of Uzziel: Micah the chief and Isshiah the second.

1 Chronicles 23:21 The sons of Merari: Mahli and Mushi. The sons of Mahli: Eleazar and Kish.

1 Chronicles 23:22 Eleazar died having no sons, but only daughters; their kinsmen, the sons of Kish, married them.

1 Chronicles 23:23 The sons of Mushi: Mahli, Eder, and Jeremoth, three.

1 Chronicles 23:24 These were the sons of Levi by their fathers’ houses, the heads of fathers’ houses as they were registered according to the number of the names of the individuals from twenty years old and

upward who were to do the work for the service of the house of the LORD.

1 Chronicles 23:25 For David said, “The LORD, the God of Israel, has given peace to his people; and he dwells in Jerusalem for ever.

1 Chronicles 23:26 And so the Levites no longer need to carry the tabernacle or any of the things for its service” —

1 Chronicles 23:27 for by the last words of David these were the number of the Levites from twenty years old and upward —

1 Chronicles 23:28 “but their duty shall be to assist the sons of Aaron for the service of the house of the LORD, having the care of the courts and the chambers, the cleansing of all that is holy, and any work for the service of the house of God;

1 Chronicles 23:29 to assist also with the showbread, the flour for the cereal offering, the wafers of unleavened bread, the baked offering, the offering mixed with oil, and all measures of quantity or size.

1 Chronicles 23:30 And they shall stand every morning, thanking and praising the LORD, and likewise at evening,

1 Chronicles 23:31 and whenever burnt offerings are offered to the LORD on sabbaths, new moons, and feast days, according to the number required of them, continually before the LORD.

1 Chronicles 23:32 Thus they shall keep charge of the tent of meeting and the sanctuary, and shall attend the sons of Aaron, their brethren, for the service of the house of the LORD.”

1 Chronicles 24:1 The divisions of the sons of Aaron were these. The sons of Aaron: Nadab, Abihu, Eleazar, and Ithamar.

1 Chronicles 24:2 But Nadab and Abihu died before their father, and had no children, so Eleazar and Ithamar became the priests.

1 Chronicles 24:3 With the help of Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, David organized them according to the appointed duties in their service.

1 Chronicles 24:4 Since more chief men were found among the sons of Eleazar than among the sons of Ithamar, they organized them under sixteen heads of fathers’ houses of the sons of Eleazar, and eight of the sons of Ithamar.

1 Chronicles 24:5 They organized them by lot, all alike, for there were officers of the sanctuary and officers of God among both the sons of Eleazar and the sons of Ithamar.

1 Chronicles 24:6 And the scribe Shemaiah the son of Nethanel, a Levite, recorded them in the presence of the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and the heads of the fathers’ houses of the priests and of the Levites; one father’s house being chosen for Eleazar and one chosen for Ithamar.

1 Chronicles 24:7 The first lot fell to Jehoiarib, the second to Jedaiah,

1 Chronicles 24:8 the third to Harim, the fourth to Seorim,

1 Chronicles 24:9 the fifth to Malchijah, the sixth to Mijamin,

1 Chronicles 24:10 the seventh to Hakkoz, the eighth to Abijah,

1 Chronicles 24:11 the ninth to Jeshua, the tenth to Shecaniah,

1 Chronicles 24:12 the eleventh to Eliashib, the twelfth to Jakim,

1 Chronicles 24:13 the thirteenth to Huppah, the fourteenth to Jeshebeab,

1 Chronicles 24:14 the fifteenth to Bilgah, the sixteenth to Immer,

1 Chronicles 24:15 the seventeenth to Hezir, the eighteenth to Happizzez,

1 Chronicles 24:16 the nineteenth to Pethahiah, the twentieth to Jehezkel,

1 Chronicles 24:17 the twenty-first to Jachin, the twenty-second to Gamul,

1 Chronicles 24:18 the twenty-third to Delaiah, the twenty-fourth to Maaziah.

1 Chronicles 24:19 These had as their appointed duty in their service to come into the house of the LORD according to the procedure established for them by Aaron their father, as the LORD God of Israel had commanded him.

1 Chronicles 24:20 And of the rest of the sons of Levi: of the sons of Amram, Shubael; of the sons of Shubael, Jehdeiah.

1 Chronicles 24:21 Of Rehabiah: of the sons of Rehabiah, Isshiah the chief.

1 Chronicles 24:22 Of the Izharites, Shelomoth; of the sons of Shelomoth, Jahath.

1 Chronicles 24:23 The sons of Hebron: Jeriah the chief, Amariah the second, Jahaziel the third, Jekameam the fourth.

1 Chronicles 24:24 The sons of Uzziel, Micah; of the sons of Micah, Shamir.

1 Chronicles 24:25 The brother of Micah, Isshiah; of the sons of Isshiah, Zechariah.

1 Chronicles 24:26 The sons of Merari: Mahli and Mushi. The sons of Jaaziah: Beno.

1 Chronicles 24:27 The sons of Merari: of Jaaziah, Beno, Shoham, Zaccur, and Ibri.

1 Chronicles 24:28 Of Mahli: Eleazar, who had no sons.

1 Chronicles 24:29 Of Kish, the sons of Kish: Jerahmeel.

1 Chronicles 24:30 The sons of Mushi: Mahli, Eder, and Jerimoth. These were the sons of the Levites according to their fathers' houses.

1 Chronicles 24:31 These also, the head of each father's house and his younger brother alike, cast lots, just as their brethren the sons of Aaron, in the presence of King David, Zadok, Ahimelech, and the heads of fathers' houses of the priests and of the Levites.

1 Chronicles 25:1 David and the chiefs of the service also set apart for the service certain of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with lyres, with harps, and with cymbals. The list of those who did the work and of their duties was:

1 Chronicles 25:2 Of the sons of Asaph: Zaccur, Joseph, Nethaniah, and Asharelah, sons of Asaph, under the direction of Asaph, who prophesied under the direction of the king.

1 Chronicles 25:3 Of Jeduthun, the sons of Jeduthun: Gedaliah, Zeri, Jeshaiah, Shimei, Hashabiah, and Mattithiah, six, under the direction of their father Jeduthun, who prophesied with the lyre in thanksgiving and praise to the LORD.

1 Chronicles 25:4 Of Heman, the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, Mahazioth.

1 Chronicles 25:5 All these were the sons of Heman the king's seer, according to the promise of God to exalt him; for God had given Heman fourteen sons and three daughters.

1 Chronicles 25:6 They were all under the direction of their father in the music in the house of the LORD with cymbals, harps, and lyres for the service of the house of God. Asaph, Jeduthun, and Heman were under the order of the king.

1 Chronicles 25:7 The number of them along with their brethren, who were trained in singing to the LORD, all who were skilful, was two hundred and eighty-eight.

1 Chronicles 25:8 And they cast lots for their duties, small and great, teacher and pupil alike.

1 Chronicles 25:9 The first lot fell for Asaph to Joseph; the second to Gedaliah, to him and his brethren and his sons, twelve;

1 Chronicles 25:10 the third to Zaccur, his sons and his brethren, twelve;

1 Chronicles 25:11 the fourth to Izri, his sons and his brethren, twelve;

1 Chronicles 25:12 the fifth to Nethaniah, his sons and his brethren, twelve;

1 Chronicles 25:13 the sixth to Bukkiah, his sons and his brethren, twelve;

1 Chronicles 25:14 the seventh to Jesharelah, his sons and his brethren, twelve;

1 Chronicles 25:15 the eighth to Jeshaiah, his sons and his brethren, twelve;

1 Chronicles 25:16 the ninth to Mattaniah, his sons and his brethren, twelve;

1 Chronicles 25:17 the tenth to Shimei, his sons and his brethren, twelve;

1 Chronicles 25:18 the eleventh to Azarel, his sons and his brethren, twelve;

1 Chronicles 25:19 the twelfth to Hashabiah, his sons and his brethren, twelve;

1 Chronicles 25:20 to the thirteenth, Shubael, his sons and his brethren, twelve;

1 Chronicles 25:21 to the fourteenth, Mattithiah, his sons and his brethren, twelve;

1 Chronicles 25:22 to the fifteenth, to Jeremoth, his sons and his brethren, twelve;

1 Chronicles 25:23 to the sixteenth, to Hananiah, his sons and his brethren, twelve;

1 Chronicles 25:24 to the seventeenth, to Joshbekashah, his sons and his brethren, twelve;

1 Chronicles 25:25 to the eighteenth, to Hanani, his sons and his brethren, twelve;

1 Chronicles 25:26 to the nineteenth, to Mallothi, his sons and his brethren, twelve;

1 Chronicles 25:27 to the twentieth, to Eliathah, his sons and his brethren, twelve;

1 Chronicles 25:28 to the twenty-first, to Hothir, his sons and his brethren, twelve;

1 Chronicles 25:29 to the twenty-second, to Giddalti, his sons and his brethren, twelve;

1 Chronicles 25:30 to the twenty-third, to Mahazioth, his sons and his brethren, twelve;

1 Chronicles 25:31 to the twenty-fourth, to Romamtiezer, his sons and his brethren, twelve.

1 Chronicles 26:1 As for the divisions of the gatekeepers: of the Korahites, Meshelemiah the son of Kore, of the sons of Asaph.

1 Chronicles 26:2 And Meshelemiah had sons: Zechariah the first-born, Jediael the second, Zebadiah the third, Jathniel the fourth,

1 Chronicles 26:3 Elam the fifth, Jehohanan the sixth, Eliehoenai the seventh.

1 Chronicles 26:4 And Obededom had sons: Shemaiah the first-born, Jehozabad the second, Joah the third, Sachar the fourth, Nethanel the fifth,

1 Chronicles 26:5 Ammiel the sixth, Issachar the seventh, Peullethai the eighth; for God blessed him.

1 Chronicles 26:6 Also to his son Shemaiah were sons born who were rulers in their fathers' houses, for they were men of great ability.

1 Chronicles 26:7 The sons of Shemaiah: Othni, Rephael, Obed, and Elzabad, whose brethren were able men, Elihu and Semachiah.

1 Chronicles 26:8 All these were of the sons of Obededom with their sons and brethren, able men qualified for the service; sixty-two of Obededom.

1 Chronicles 26:9 And Meshelemiah had sons and brethren, able men, eighteen.

1 Chronicles 26:10 And Hosah, of the sons of Merari, had sons: Shimri the chief (for though he was not the first-born, his father made him chief),

1 Chronicles 26:11 Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah were thirteen.

1 Chronicles 26:12 These divisions of the gatekeepers, corresponding to their chief men, had duties, just as their brethren did, ministering in the house of the LORD;

1 Chronicles 26:13 and they cast lots by fathers' houses, small and great alike, for their gates.

1 Chronicles 26:14 The lot for the east fell to Shelemiah. They cast lots also for his son Zechariah, a shrewd counselor, and his lot came out for the north.

1 Chronicles 26:15 Obededom's came out for the south, and to his sons was allotted the storehouse.

1 Chronicles 26:16 For Shuppim and Hosah it came out for the west, at the gate of Shallecheth on the road that goes up. Watch corresponded to watch.

1 Chronicles 26:17 On the east there were six each day, on the north four each day, on the south four each day, as well as two and two at the storehouse;

1 Chronicles 26:18 and for the parbar on the west there were four at the road and two at the parbar.

1 Chronicles 26:19 These were the divisions of the gatekeepers among the Korahites and the sons of Merari.

1 Chronicles 26:20 And of the Levites, Ahijah had charge of the treasuries of the house of God and the treasuries of the dedicated gifts.

1 Chronicles 26:21 The sons of Ladan, the sons of the Gershonites belonging to Ladan, the heads of the fathers' houses belonging to Ladan the Gershonite: Jehieli.

1 Chronicles 26:22 The sons of Jehieli, Zetham and Joel his brother, were in charge of the treasuries of the house of the LORD.

1 Chronicles 26:23 Of the Amramites, the Izharites, the Hebronites, and the Uzzielites —

1 Chronicles 26:24 and Shebuel the son of Gershom, son of Moses, was chief officer in charge of the treasuries.

1 Chronicles 26:25 His brethren: from Eliezer were his son Rehabiah, and his son Jeshaiah, and his son Joram, and his son Zichri, and his son Shelomoth.

1 Chronicles 26:26 This Shelomoth and his brethren were in charge of all the treasuries of the dedicated gifts which David the king, and the heads of the fathers' houses, and the officers of the thousands and the hundreds, and the commanders of the army, had dedicated.

1 Chronicles 26:27 From spoil won in battles they dedicated gifts for the maintenance of the house of the LORD.

1 Chronicles 26:28 Also all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah had dedicated—all dedicated gifts were in the care of Shelomoth and his brethren.

1 Chronicles 26:29 Of the Izharites, Chenaniah and his sons were appointed to outside duties for Israel, as officers and judges.

1 Chronicles 26:30 Of the Hebronites, Hashabiah and his brethren, one thousand seven hundred men of ability, had the oversight of Israel westward of the Jordan for all the work of the LORD and for the service of the king.

1 Chronicles 26:31 Of the Hebronites, Jerijah was chief of the Hebronites of whatever genealogy or fathers' houses. (In the fortieth year of David's reign search was made and men of great ability among them were found at Jazer in Gilead.)

1 Chronicles 26:32 King David appointed him and his brethren, two thousand seven hundred men of ability, heads of fathers' houses, to have the oversight of the Reubenites, the Gadites, and the half-tribe of the Manassites for everything pertaining to God and for the affairs of the king.

1 Chronicles 27:1 This is the list of the people of Israel, the heads of fathers' houses, the commanders of thousands and hundreds, and their officers who served the king in all matters concerning the divisions that

came and went, month after month throughout the year, each division numbering twenty-four thousand:

1 Chronicles 27:2 Jashobeam the son of Zabdiel was in charge of the first division in the first month; in his division were twenty-four thousand.

1 Chronicles 27:3 He was a descendant of Perez, and was chief of all the commanders of the army for the first month.

1 Chronicles 27:4 Dodai the Ahohite was in charge of the division of the second month; in his division were twenty-four thousand.

1 Chronicles 27:5 The third commander, for the third month, was Benaiah, the son of Jehoiada the priest, as chief; in his division were twenty-four thousand.

1 Chronicles 27:6 This is the Benaiah who was a mighty man of the thirty and in command of the thirty; Ammizabad his son was in charge of his division.

1 Chronicles 27:7 Asahel the brother of Joab was fourth, for the fourth month, and his son Zebadiah after him; in his division were twenty-four thousand.

1 Chronicles 27:8 The fifth commander, for the fifth month, was Shamhuth, the Izrahite; in his division were twenty-four thousand.

1 Chronicles 27:9 Sixth, for the sixth month, was Ira, the son of Ikkesh the Tekoite; in his division were twenty-four thousand.

1 Chronicles 27:10 Seventh, for the seventh month, was Helez the Pelonite, of the sons of Ephraim; in his division were twenty-four thousand.

1 Chronicles 27:11 Eighth, for the eighth month, was Sibbecai the Hushathite, of the Zerahites; in his division were twenty-four thousand.

1 Chronicles 27:12 Ninth, for the ninth month, was Abiezer of Anathoth, a Benjaminite; in his division were twenty-four thousand.

1 Chronicles 27:13 Tenth, for the tenth month, was Maharai of Netophah, of the Zerahites; in his division were twenty-four thousand.

1 Chronicles 27:14 Eleventh, for the eleventh month, was Benaiah of Pirathon, of the sons of Ephraim; in his division were twenty-four thousand.

1 Chronicles 27:15 Twelfth, for the twelfth month, was Heldai the Netophathite, of Othniel; in his division were twenty-four thousand.

1 Chronicles 27:16 Over the tribes of Israel, for the Reubenites Eliezer the son of Zichri was chief officer; for the Simeonites, Shephatiah the son of Maacah;

1 Chronicles 27:17 for Levi, Hashabiah the son of Kemuel; for Aaron, Zadok;

1 Chronicles 27:18 for Judah, Elihu, one of David's brothers; for Issachar, Omri the son of Michael;

1 Chronicles 27:19 for Zebulun, Ishmaiah the son of Obadiah; for Naphtali, Jeremoth the son of Azriel;

1 Chronicles 27:20 for the Ephraimites, Hoshea the son of Azaziah; for the half-tribe of Manasseh, Joel the son of Pedaiah;

1 Chronicles 27:21 for the half-tribe of Manasseh in Gilead, Iddo the son of Zechariah; for Benjamin, Jaasiel the son of Abner;

1 Chronicles 27:22 for Dan, Azarel the son of Jeroham. These were the leaders of the tribes of Israel.

1 Chronicles 27:23 David did not number those below twenty years of age, for the LORD had promised to make Israel as many as the stars of heaven.

1 Chronicles 27:24 Joab the son of Zeruiah began to number, but did not finish; yet wrath came upon Israel for this, and the number was not entered in the chronicles of King David.

1 Chronicles 27:25 Over the king's treasuries was Azmaveth the son of Adiel; and over the treasuries in the country, in the cities, in the villages and in the towers, was Jonathan the son of Uzziah;

1 Chronicles 27:26 and over those who did the work of the field for tilling the soil was Ezri the son of Chelub;

1 Chronicles 27:27 and over the vineyards was Shimei the Ramathite; and over the produce of the vineyards for the wine cellars was Zabdi the Shiphmite.

1 Chronicles 27:28 Over the olive and sycamore trees in the Shephelah was Baalhanan the Gederite; and over the stores of oil was Joash.

1 Chronicles 27:29 Over the herds that pastured in Sharon was Shitrai the Sharonite; over the herds in the valleys was Shaphat the son of Adlai.

1 Chronicles 27:30 Over the camels was Obil the Ishmaelite; and over the she-asses was Jehdeiah the Meronothite. Over the flocks was Jaziz the Hagrite.

1 Chronicles 27:31 All these were stewards of King David's property.

1 Chronicles 27:32 Jonathan, David's uncle, was a counselor, being a man of understanding and a scribe; he and Jehiel the son of Hachmoni attended the king's sons.

1 Chronicles 27:33 Ahithophel was the king's counselor, and Hushai the Archite was the king's friend.

1 Chronicles 27:34 Ahithophel was succeeded by Jehoiada the son of Benaiah, and Abiathar. Joab was commander of the king's army.

1 Chronicles 28:1 David assembled at Jerusalem all the officials of Israel, the officials of the tribes, the officers of the divisions that served the king, the commanders of thousands, the commanders of hundreds, the stewards of all the property and cattle of the king and his sons, together with the palace officials, the mighty men, and all the seasoned warriors.

1 Chronicles 28:2 Then King David rose to his feet and said: “Hear me, my brethren and my people. I had it in my heart to build a house of rest for the ark of the covenant of the LORD, and for the footstool of our God; and I made preparations for building.

1 Chronicles 28:3 But God said to me, `You may not build a house for my name, for you are a warrior and have shed blood.’

1 Chronicles 28:4 Yet the LORD God of Israel chose me from all my father’s house to be king over Israel for ever; for he chose Judah as leader, and in the house of Judah my father’s house, and among my father’s sons he took pleasure in me to make me king over all Israel.

1 Chronicles 28:5 And of all my sons (for the LORD has given me many sons) he has chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

1 Chronicles 28:6 He said to me, `It is Solomon your son who shall build my house and my courts, for I have chosen him to be my son, and I will be his father.

1 Chronicles 28:7 I will establish his kingdom for ever if he continues resolute in keeping my commandments and my ordinances, as he is today.’

1 Chronicles 28:8 Now therefore in the sight of all Israel, the assembly of the LORD, and in the hearing of our God, observe and seek out all the commandments of the LORD your God; that you may possess this good land, and leave it for an inheritance to your children after you for ever.

1 Chronicles 28:9 “And you, Solomon my son, know the God of your father, and serve him with a whole heart and with a willing mind; for the LORD searches all hearts, and understands every plan and thought. If you seek him, he will be found by you; but if you forsake him, he will cast you off for ever.

1 Chronicles 28:10 Take heed now, for the LORD has chosen you to build a house for the sanctuary; be strong, and do it.”

1 Chronicles 28:11 Then David gave Solomon his son the plan of the vestibule of the temple, and of its houses, its treasuries, its upper rooms, and its inner chambers, and of the room for the mercy seat;

1 Chronicles 28:12 and the plan of all that he had in mind for the courts of the house of the LORD, all the surrounding chambers, the treasuries of the house of God, and the treasuries for dedicated gifts;

1 Chronicles 28:13 for the divisions of the priests and of the Levites, and all the work of the service in the house of the LORD; for all the vessels for the service in the house of the LORD,

1 Chronicles 28:14 the weight of gold for all golden vessels for each service, the weight of silver vessels for each service,

1 Chronicles 28:15 the weight of the golden lampstands and their lamps, the weight of gold for each lampstand and its lamps, the weight of silver for a lampstand and its lamps, according to the use of each lampstand in the service,

1 Chronicles 28:16 the weight of gold for each table for the showbread, the silver for the silver tables,

1 Chronicles 28:17 and pure gold for the forks, the basins, and the cups; for the golden bowls and the weight of each; for the silver bowls and the weight of each;

1 Chronicles 28:18 for the altar of incense made of refined gold, and its weight; also his plan for the golden chariot of the cherubim that spread their wings and covered the ark of the covenant of the LORD.

1 Chronicles 28:19 All this he made clear by the writing from the hand of the LORD concerning it, all the work to be done according to the plan.

1 Chronicles 28:20 Then David said to Solomon his son, “Be strong and of good courage, and do it. Fear not, be not dismayed; for the LORD God, even my God, is with you. He will not fail you or forsake you, until all the work for the service of the house of the LORD is finished.

1 Chronicles 28:21 And behold the divisions of the priests and the Levites for all the service of the house of God; and with you in all the work will be every willing man who has skill for any kind of service; also the officers and all the people will be wholly at your command.”

1 Chronicles 29:1 And David the king said to all the assembly, “Solomon my son, whom alone God has chosen, is young and inexperienced, and the work is great; for the palace will not be for man but for the LORD God.

1 Chronicles 29:2 So I have provided for the house of my God, so far as I was able, the gold for the things of gold, the silver for the things of silver, and the bronze for the things of bronze, the iron for the things of iron, and wood for the things of wood, besides great quantities of onyx and stones for setting, antimony, colored stones, all sorts of precious stones, and marble.

1 Chronicles 29:3 Moreover, in addition to all that I have provided for the holy house, I have a treasure of my own of gold and silver, and because of my devotion to the house of my God I give it to the house of my God:

1 Chronicles 29:4 three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, for overlaying the walls of the house,

1 Chronicles 29:5 and for all the work to be done by craftsmen, gold for the things of gold and silver for the things of silver. Who then will offer willingly, consecrating himself today to the LORD?”

1 Chronicles 29:6 Then the heads of fathers’ houses made their freewill offerings, as did also the leaders of the tribes, the commanders of thousands and of hundreds, and the officers over the king’s work.

1 Chronicles 29:7 They gave for the service of the house of God five thousand talents and ten thousand darics of gold, ten thousand talents of silver, eighteen thousand talents of bronze, and a hundred thousand talents of iron.

1 Chronicles 29:8 And whoever had precious stones gave them to the treasury of the house of the LORD, in the care of Jehiel the Gershonite.

1 Chronicles 29:9 Then the people rejoiced because these had given willingly, for with a whole heart they had offered freely to the LORD; David the king also rejoiced greatly.

1 Chronicles 29:10 Therefore David blessed the LORD in the presence of all the assembly; and David said: “Blessed art thou, O LORD, the God of Israel our father, for ever and ever.

1 Chronicles 29:11 Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in the heavens and in the earth is thine; thine is the kingdom, O LORD, and thou art exalted as head above all.

1 Chronicles 29:12 Both riches and honor come from thee, and thou rulest over all. In thy hand are power and might; and in thy hand it is to make great and to give strength to all.

1 Chronicles 29:13 And now we thank thee, our God, and praise thy glorious name.

1 Chronicles 29:14 “But who am I, and what is my people, that we should be able thus to offer willingly? For all things come from thee, and of thy own have we given thee.

1 Chronicles 29:15 For we are strangers before thee, and sojourners, as all our fathers were; our days on the earth are like a shadow, and there is no abiding.

1 Chronicles 29:16 O LORD our God, all this abundance that we have provided for building thee a house for thy holy name comes from thy hand and is all thy own.

1 Chronicles 29:17 I know, my God, that thou triest the heart, and hast pleasure in uprightness; in the uprightness of my heart I have freely offered all these things, and now I have seen thy people, who are present here, offering freely and joyously to thee.

1 Chronicles 29:18 O LORD, the God of Abraham, Isaac, and Israel, our fathers, keep for ever such purposes and thoughts in the hearts of thy people, and direct their hearts toward thee.

1 Chronicles 29:19 Grant to Solomon my son that with a whole heart he may keep thy commandments, thy testimonies, and thy statutes, performing all, and that he may build the palace for which I have made provision."

1 Chronicles 29:20 Then David said to all the assembly, "Bless the LORD your God." And all the assembly blessed the LORD, the God of their fathers, and bowed their heads, and worshiped the LORD, and did obeisance to the king.

1 Chronicles 29:21 And they performed sacrifices to the LORD, and on the next day offered burnt offerings to the LORD, a thousand bulls, a thousand rams, and a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel;

1 Chronicles 29:22 and they ate and drank before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and they anointed him as prince for the LORD, and Zadok as priest.

1 Chronicles 29:23 Then Solomon sat on the throne of the LORD as king instead of David his father; and he prospered, and all Israel obeyed him.

1 Chronicles 29:24 All the leaders and the mighty men, and also all the sons of King David, pledged their allegiance to King Solomon.

1 Chronicles 29:25 And the LORD gave Solomon great repute in the sight of all Israel, and bestowed upon him such royal majesty as had not been on any king before him in Israel.

1 Chronicles 29:26 Thus David the son of Jesse reigned over all Israel.

1 Chronicles 29:27 The time that he reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem.

1 Chronicles 29:28 Then he died in a good old age, full of days, riches, and honor; and Solomon his son reigned in his stead.

1 Chronicles 29:29 Now the acts of King David, from first to last, are written in the Chronicles of Samuel the seer, and in the Chronicles of Nathan the prophet, and in the Chronicles of Gad the seer,

1 Chronicles 29:30 with accounts of all his rule and his might and of the circumstances that came upon him and upon Israel, and upon all the kingdoms of the countries.

2 Chronicles

1:1 Solomon the son of David established himself in his kingdom, and the LORD his God was with him and made him exceedingly great.

2 Chronicles 1:2 Solomon spoke to all Israel, to the commanders of thousands and of hundreds, to the judges, and to all the leaders in all Israel, the heads of fathers' houses.

2 Chronicles 1:3 And Solomon, and all the assembly with him, went to the high place that was at Gibeon; for the tent of meeting of God, which Moses the servant of the LORD had made in the wilderness, was there.

2 Chronicles 1:4 (But David had brought up the ark of God from Kiriathjearim to the place that David had prepared for it, for he had pitched a tent for it in Jerusalem.)

2 Chronicles 1:5 Moreover the bronze altar that Bezalel the son of Uri, son of Hur, had made, was there before the tabernacle of the LORD. And Solomon and the assembly sought the LORD.

2 Chronicles 1:6 And Solomon went up there to the bronze altar before the LORD, which was at the tent of meeting, and offered a thousand burnt offerings upon it.

2 Chronicles 1:7 In that night God appeared to Solomon, and said to him, “Ask what I shall give you.”

2 Chronicles 1:8 And Solomon said to God, “Thou hast shown great and steadfast love to David my father, and hast made me king in his stead.

2 Chronicles 1:9 O LORD God, let thy promise to David my father be now fulfilled, for thou hast made me king over a people as many as the dust of the earth.

2 Chronicles 1:10 Give me now wisdom and knowledge to go out and come in before this people, for who can rule this thy people, that is so great?”

2 Chronicles 1:11 God answered Solomon, “Because this was in your heart, and you have not asked possessions, wealth, honor, or the life of those who hate you, and have not even asked long life, but have asked wisdom and knowledge for yourself that you may rule my people over whom I have made you king,

2 Chronicles 1:12 wisdom and knowledge are granted to you. I will also give you riches, possessions, and honor, such as none of the kings had who were before you, and none after you shall have the like.”

2 Chronicles 1:13 So Solomon came from the high place at Gibeon, from before the tent of meeting, to Jerusalem. And he reigned over Israel.

2 Chronicles 1:14 Solomon gathered together chariots and horsemen; he had fourteen hundred chariots and twelve thousand

horsemen, whom he stationed in the chariot cities and with the king in Jerusalem.

2 Chronicles 1:15 And the king made silver and gold as common in Jerusalem as stone, and he made cedar as plentiful as the sycamore of the Shephelah.

2 Chronicles 1:16 And Solomon’s import of horses was from Egypt and Kue, and the king’s traders received them from Kue for a price.

2 Chronicles 1:17 They imported a chariot from Egypt for six hundred shekels of silver, and a horse for a hundred and fifty; likewise through them these were exported to all the kings of the Hittites and the kings of Syria.

2 Chronicles 2:1 Now Solomon purposed to build a temple for the name of the LORD, and a royal palace for himself.

2 Chronicles 2:2 And Solomon assigned seventy thousand men to bear burdens and eighty thousand to quarry in the hill country, and three thousand six hundred to oversee them.

2 Chronicles 2:3 And Solomon sent word to Huram the king of Tyre: “As you dealt with David my father and sent him cedar to build himself a house to dwell in, so deal with me.

2 Chronicles 2:4 Behold, I am about to build a house for the name of the LORD my God and dedicate it to him for the burning of incense of sweet spices before him, and for the continual offering of the showbread, and for burnt offerings morning and evening, on the sabbaths and the new moons and the appointed feasts of the LORD our God, as ordained for ever for Israel.

2 Chronicles 2:5 The house which I am to build will be great, for our God is greater than all gods.

2 Chronicles 2:6 But who is able to build him a house, since heaven, even highest heaven, cannot contain him? Who am I to build a house for him, except as a place to burn incense before him?

2 Chronicles 2:7 So now send me a man skilled to work in gold, silver, bronze, and iron, and in purple, crimson, and blue fabrics, trained also in engraving, to be with the skilled workers who are with me in Judah and Jerusalem, whom David my father provided.

2 Chronicles 2:8 Send me also cedar, cypress, and algum timber from Lebanon, for I know that your servants know how to cut timber in Lebanon. And my servants will be with your servants,

2 Chronicles 2:9 to prepare timber for me in abundance, for the house I am to build will be great and wonderful.

2 Chronicles 2:10 I will give for your servants, the hewers who cut timber, twenty thousand cors of crushed wheat, twenty thousand cors of barley, twenty thousand baths of wine, and twenty thousand baths of oil.”

2 Chronicles 2:11 Then Huram the king of Tyre answered in a letter which he sent to Solomon, “Because the LORD loves his people he has made you king over them.”

2 Chronicles 2:12 Huram also said, “Blessed be the LORD God of Israel, who made heaven and earth, who has given King David a wise son, endued with discretion and understanding, who will build a temple for the LORD, and a royal palace for himself.

2 Chronicles 2:13 “Now I have sent a skilled man, endued with understanding, Huramabi,

2 Chronicles 2:14 the son of a woman of the daughters of Dan, and his father was a man of Tyre. He is trained to work in gold, silver, bronze, iron, stone, and wood, and in purple, blue, and crimson fabrics and fine linen, and to do all sorts of engraving and execute any design that may be assigned him, with your craftsmen, the craftsmen of my lord, David your father.

2 Chronicles 2:15 Now therefore the wheat and barley, oil and wine, of which my lord has spoken, let him send to his servants;

2 Chronicles 2:16 and we will cut whatever timber you need from Lebanon, and bring it to you in rafts by sea to Joppa, so that you may take it up to Jerusalem.”

2 Chronicles 2:17 Then Solomon took a census of all the aliens who were in the land of Israel, after the census of them which David his father had taken; and there were found a hundred and fifty-three thousand six hundred.

2 Chronicles 2:18 Seventy thousand of them he assigned to bear burdens, eighty thousand to quarry in the hill country, and three thousand six hundred as overseers to make the people work.

2 Chronicles 3:1 Then Solomon began to build the house of the LORD in Jerusalem on Mount Moriah, where the LORD had appeared to David his father, at the place that David had appointed, on the threshing floor of Ornan the Jebusite.

2 Chronicles 3:2 He began to build in the second month of the fourth year of his reign.

2 Chronicles 3:3 These are Solomon’s measurements for building the house of God: the length, in cubits of the old standard, was sixty cubits, and the breadth twenty cubits.

2 Chronicles 3:4 The vestibule in front of the nave of the house was twenty cubits long, equal to the width of the house; and its height was a hundred and twenty cubits. He overlaid it on the inside with pure gold.

2 Chronicles 3:5 The nave he lined with cypress, and covered it with fine gold, and made palms and chains on it.

2 Chronicles 3:6 He adorned the house with settings of precious stones. The gold was gold of Parvaim.

2 Chronicles 3:7 So he lined the house with gold—its beams, its thresholds, its walls, and its doors; and he carved cherubim on the walls.

2 Chronicles 3:8 And he made the most holy place; its length, corresponding to the breadth of the house, was twenty cubits, and its breadth was twenty cubits; he overlaid it with six hundred talents of fine gold.

2 Chronicles 3:9 The weight of the nails was one shekel to fifty shekels of gold. And he overlaid the upper chambers with gold.

2 Chronicles 3:10 In the most holy place he made two cherubim of wood and overlaid them with gold.

2 Chronicles 3:11 The wings of the cherubim together extended twenty cubits: one wing of the one, of five cubits, touched the wall of the house, and its other wing, of five cubits, touched the wing of the other cherub;

2 Chronicles 3:12 and of this cherub, one wing, of five cubits, touched the wall of the house, and the other wing, also of five cubits, was joined to the wing of the first cherub.

2 Chronicles 3:13 The wings of these cherubim extended twenty cubits; the cherubim stood on their feet, facing the nave.

2 Chronicles 3:14 And he made the veil of blue and purple and crimson fabrics and fine linen, and worked cherubim on it.

2 Chronicles 3:15 In front of the house he made two pillars thirty-five cubits high, with a capital of five cubits on the top of each.

2 Chronicles 3:16 He made chains like a necklace and put them on the tops of the pillars; and he made a hundred pomegranates, and put them on the chains.

2 Chronicles 3:17 He set up the pillars in front of the temple, one on the south, the other on the north; that on the south he called Jachin, and that on the north Boaz.

2 Chronicles 4:1 He made an altar of bronze, twenty cubits long, and twenty cubits wide, and ten cubits high.

2 Chronicles 4:2 Then he made the molten sea; it was round, ten cubits from brim to brim, and five cubits high, and a line of thirty cubits measured its circumference.

2 Chronicles 4:3 Under it were figures of gourds, for thirty cubits, compassing the sea round about; the gourds were in two rows, cast with it when it was cast.

2 Chronicles 4:4 It stood upon twelve oxen, three facing north, three facing west, three facing south, and three facing east; the sea was set upon them, and all their hinder parts were inward.

2 Chronicles 4:5 Its thickness was a handbreadth; and its brim was made like the brim of a cup, like the flower of a lily; it held over three thousand baths.

2 Chronicles 4:6 He also made ten lavers in which to wash, and set five on the south side, and five on the north side. In these they were to rinse off what was used for the burnt offering, and the sea was for the priests to wash in.

2 Chronicles 4:7 And he made ten golden lampstands as prescribed, and set them in the temple, five on the south side and five on the north.

2 Chronicles 4:8 He also made ten tables, and placed them in the temple, five on the south side and five on the north. And he made a hundred basins of gold.

2 Chronicles 4:9 He made the court of the priests, and the great court, and doors for the court, and overlaid their doors with bronze;

2 Chronicles 4:10 and he set the sea at the southeast corner of the house.

2 Chronicles 4:11 Huram also made the pots, the shovels, and the basins. So Huram finished the work that he did for King Solomon on the house of God:

2 Chronicles 4:12 the two pillars, the bowls, and the two capitals on the top of the pillars; and the two networks to cover the two bowls of the capitals that were on the top of the pillars;

2 Chronicles 4:13 and the four hundred pomegranates for the two networks, two rows of pomegranates for each network, to cover the two bowls of the capitals that were upon the pillars.

2 Chronicles 4:14 He made the stands also, and the lavers upon the stands,

2 Chronicles 4:15 and the one sea, and the twelve oxen underneath it.

2 Chronicles 4:16 The pots, the shovels, the forks, and all the equipment for these Huramabi made of burnished bronze for King Solomon for the house of the LORD.

2 Chronicles 4:17 In the plain of the Jordan the king cast them, in the clay ground between Succoth and Zeredah.

2 Chronicles 4:18 Solomon made all these things in great quantities, so that the weight of the bronze was not ascertained.

2 Chronicles 4:19 So Solomon made all the things that were in the house of God: the golden altar, the tables for the bread of the Presence,

2 Chronicles 4:20 the lampstands and their lamps of pure gold to burn before the inner sanctuary, as prescribed;

2 Chronicles 4:21 the flowers, the lamps, and the tongs, of purest gold;

2 Chronicles 4:22 the snuffers, basins, dishes for incense, and firepans, of pure gold; and the sockets of the temple, for the inner doors to the most holy place and for the doors of the nave of the temple were of gold.

2 Chronicles 5:1 Thus all the work that Solomon did for the house of the LORD was finished. And Solomon brought in the things which David his father had dedicated, and stored the silver, the gold, and all the vessels in the treasuries of the house of God.

2 Chronicles 5:2 Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the fathers' houses of the people of Israel, in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion.

2 Chronicles 5:3 And all the men of Israel assembled before the king at the feast which is in the seventh month.

2 Chronicles 5:4 And all the elders of Israel came, and the Levites took up the ark.

2 Chronicles 5:5 And they brought up the ark, the tent of meeting, and all the holy vessels that were in the tent; the priests and the Levites brought them up.

2 Chronicles 5:6 And King Solomon and all the congregation of Israel, who had assembled before him, were before the ark, sacrificing so many sheep and oxen that they could not be counted or numbered.

2 Chronicles 5:7 So the priests brought the ark of the covenant of the LORD to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim.

2 Chronicles 5:8 For the cherubim spread out their wings over the place of the ark, so that the cherubim made a covering above the ark and its poles.

2 Chronicles 5:9 And the poles were so long that the ends of the poles were seen from the holy place before the inner sanctuary; but they could not be seen from outside; and they are there to this day.

2 Chronicles 5:10 There was nothing in the ark except the two tables which Moses put there at Horeb, where the LORD made a covenant with the people of Israel, when they came out of Egypt.

2 Chronicles 5:11 Now when the priests came out of the holy place (for all the priests who were present had sanctified themselves, without regard to their divisions;

2 Chronicles 5:12 and all the Levitical singers, Asaph, Heman, and Jeduthun, their sons and kinsmen, arrayed in fine linen, with cymbals, harps, and lyres, stood east of the altar with a hundred and twenty priests who were trumpeters;

2 Chronicles 5:13 and it was the duty of the trumpeters and singers to make themselves heard in unison in praise and thanksgiving to the

LORD), and when the song was raised, with trumpets and cymbals and other musical instruments, in praise to the LORD, “For he is good, for his steadfast love endures for ever,” the house, the house of the LORD, was filled with a cloud,

2 Chronicles 5:14 so that the priests could not stand to minister because of the cloud; for the glory of the LORD filled the house of God.

2 Chronicles 6:1 Then Solomon said, “The LORD has said that he would dwell in thick darkness.

2 Chronicles 6:2 I have built thee an exalted house, a place for thee to dwell in for ever.”

2 Chronicles 6:3 Then the king faced about, and blessed all the assembly of Israel, while all the assembly of Israel stood.

2 Chronicles 6:4 And he said, “Blessed be the LORD, the God of Israel, who with his hand has fulfilled what he promised with his mouth to David my father, saying,

2 Chronicles 6:5 `Since the day that I brought my people out of the land of Egypt, I chose no city in all the tribes of Israel in which to build a house, that my name might be there, and I chose no man as prince over my people Israel;

2 Chronicles 6:6 but I have chosen Jerusalem that my name may be there and I have chosen David to be over my people Israel.’

2 Chronicles 6:7 Now it was in the heart of David my father to build a house for the name of the LORD, the God of Israel.

2 Chronicles 6:8 But the LORD said to David my father, `Whereas it was in your heart to build a house for my name, you did well that it was in your heart;

2 Chronicles 6:9 nevertheless you shall not build the house, but your son who shall be born to you shall build the house for my name.’

2 Chronicles 6:10 Now the LORD has fulfilled his promise which he made; for I have risen in the place of David my father, and sit on the throne of Israel, as the LORD promised, and I have built the house for the name of the LORD, the God of Israel.

2 Chronicles 6:11 And there I have set the ark, in which is the covenant of the LORD which he made with the people of Israel.”

2 Chronicles 6:12 Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread forth his hands.

2 Chronicles 6:13 Solomon had made a bronze platform five cubits long, five cubits wide, and three cubits high, and had set it in the court; and he stood upon it. Then he knelt upon his knees in the presence of all the assembly of Israel, and spread forth his hands toward heaven;

2 Chronicles 6:14 and said, “O LORD, God of Israel, there is no God like thee, in heaven or on earth, keeping covenant and showing steadfast love to thy servants who walk before thee with all their heart;

2 Chronicles 6:15 who hast kept with thy servant David my father what thou didst declare to him; yea, thou didst speak with thy mouth, and with thy hand hast fulfilled it this day.

2 Chronicles 6:16 Now therefore, O LORD, God of Israel, keep with thy servant David my father what thou hast promised him, saying, `There shall never fail you a man before me to sit upon the throne of Israel, if only your sons take heed to their way, to walk in my law as you have walked before me.’

2 Chronicles 6:17 Now therefore, O LORD, God of Israel, let thy word be confirmed, which thou hast spoken to thy servant David.

2 Chronicles 6:18 “But will God dwell indeed with man on the earth? Behold, heaven and the highest heaven cannot contain thee; how much less this house which I have built!

2 Chronicles 6:19 Yet have regard to the prayer of thy servant and to his supplication, O LORD my God, hearkening to the cry and to the prayer which thy servant prays before thee;

2 Chronicles 6:20 that thy eyes may be open day and night toward this house, the place where thou hast promised to set thy name, that thou mayest hearken to the prayer which thy servant offers toward this place.

2 Chronicles 6:21 And hearken thou to the supplications of thy servant and of thy people Israel, when they pray toward this place; yea, hear thou from heaven thy dwelling place; and when thou hearest, forgive.

2 Chronicles 6:22 “If a man sins against his neighbor and is made to take an oath, and comes and swears his oath before thy altar in this house,

2 Chronicles 6:23 then hear thou from heaven, and act, and judge thy servants, requiting the guilty by bringing his conduct upon his own head, and vindicating the righteous by rewarding him according to his righteousness.

2 Chronicles 6:24 “If thy people Israel are defeated before the enemy because they have sinned against thee, when they turn again and acknowledge thy name, and pray and make supplication to thee in this house,

2 Chronicles 6:25 then hear thou from heaven, and forgive the sin of thy people Israel, and bring them again to the land which thou gavest to them and to their fathers.

2 Chronicles 6:26 “When heaven is shut up and there is no rain because they have sinned against thee, if they pray toward this place,

and acknowledge thy name, and turn from their sin, when thou dost afflict them,

2 Chronicles 6:27 then hear thou in heaven, and forgive the sin of thy servants, thy people Israel, when thou dost teach them the good way in which they should walk; and grant rain upon thy land, which thou hast given to thy people as an inheritance.

2 Chronicles 6:28 “If there is famine in the land, if there is pestilence or blight or mildew or locust or caterpillar; if their enemies besiege them in any of their cities; whatever plague, whatever sickness there is;

2 Chronicles 6:29 whatever prayer, whatever supplication is made by any man or by all thy people Israel, each knowing his own affliction, and his own sorrow and stretching out his hands toward this house;

2 Chronicles 6:30 then hear thou from heaven thy dwelling place, and forgive, and render to each whose heart thou knowest, according to all his ways (for thou, thou only, knowest the hearts of the children of men);

2 Chronicles 6:31 that they may fear thee and walk in thy ways all the days that they live in the land which thou gavest to our fathers.

2 Chronicles 6:32 “Likewise when a foreigner, who is not of thy people Israel, comes from a far country for the sake of thy great name, and thy mighty hand, and thy outstretched arm, when he comes and prays toward this house,

2 Chronicles 6:33 hear thou from heaven thy dwelling place, and do according to all for which the foreigner calls to thee; in order that all the peoples of the earth may know thy name and fear thee, as do thy people Israel, and that they may know that this house which I have built is called by thy name.

2 Chronicles 6:34 “If thy people go out to battle against their enemies, by whatever way thou shalt send them, and they pray to thee toward this city which thou hast chosen and the house which I have built for thy name,

2 Chronicles 6:35 then hear thou from heaven their prayer and their supplication, and maintain their cause.

2 Chronicles 6:36 “If they sin against thee—for there is no man who does not sin—and thou art angry with them, and dost give them to an enemy, so that they are carried away captive to a land far or near;

2 Chronicles 6:37 yet if they lay it to heart in the land to which they have been carried captive, and repent, and make supplication to thee in the land of their captivity, saying, `We have sinned, and have acted perversely and wickedly’;

2 Chronicles 6:38 if they repent with all their mind and with all their heart in the land of their captivity, to which they were carried captive,

and pray toward their land, which thou gavest to their fathers, the city which thou hast chosen, and the house which I have built for thy name,

2 Chronicles 6:39 then hear thou from heaven thy dwelling place their prayer and their supplications, and maintain their cause and forgive thy people who have sinned against thee.

2 Chronicles 6:40 Now, O my God, let thy eyes be open and thy ears attentive to a prayer of this place.

2 Chronicles 6:41 “And now arise, O LORD God, and go to thy resting place, thou and the ark of thy might. Let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in thy goodness.

2 Chronicles 6:42 O LORD God, do not turn away the face of thy anointed one! Remember thy steadfast love for David thy servant.”

2 Chronicles 7:1 When Solomon had ended his prayer, fire came down from heaven and consumed the burnt offering and the sacrifices, and the glory of the LORD filled the temple.

2 Chronicles 7:2 And the priests could not enter the house of the LORD, because the glory of the LORD filled the LORD’s house.

2 Chronicles 7:3 When all the children of Israel saw the fire come down and the glory of the LORD upon the temple, they bowed down with their faces to the earth on the pavement, and worshiped and gave thanks to the LORD, saying, “For he is good, for his steadfast love endures for ever.”

2 Chronicles 7:4 Then the king and all the people offered sacrifice before the LORD.

2 Chronicles 7:5 King Solomon offered as a sacrifice twenty-two thousand oxen and a hundred and twenty thousand sheep. So the king and all the people dedicated the house of God.

2 Chronicles 7:6 The priests stood at their posts; the Levites also, with the instruments for music to the LORD which King David had made for giving thanks to the LORD—for his steadfast love endures for ever—whenever David offered praises by their ministry; opposite them the priests sounded trumpets; and all Israel stood.

2 Chronicles 7:7 And Solomon consecrated the middle of the court that was before the house of the LORD; for there he offered the burnt offering and the fat of the peace offerings, because the bronze altar Solomon had made could not hold the burnt offering and the cereal offering and the fat.

2 Chronicles 7:8 At that time Solomon held the feast for seven days, and all Israel with him, a very great congregation, from the entrance of Hamath to the Brook of Egypt.

2 Chronicles 7:9 And on the eighth day they held a solemn assembly; for they had kept the dedication of the altar seven days and the feast seven days.

2 Chronicles 7:10 On the twenty-third day of the seventh month he sent the people away to their homes, joyful and glad of heart for the goodness that the LORD had shown to David and to Solomon and to Israel his people.

2 Chronicles 7:11 Thus Solomon finished the house of the LORD and the king's house; all that Solomon had planned to do in the house of the LORD and in his own house he successfully accomplished.

2 Chronicles 7:12 Then the LORD appeared to Solomon in the night and said to him: "I have heard your prayer, and have chosen this place for myself as a house of sacrifice.

2 Chronicles 7:13 When I shut up the heavens so that there is no rain, or command the locust to devour the land, or send pestilence among my people,

2 Chronicles 7:14 if my people who are called by my name humble themselves, and pray and seek my face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land.

2 Chronicles 7:15 Now my eyes will be open and my ears attentive to the prayer that is made in this place.

2 Chronicles 7:16 For now I have chosen and consecrated this house that my name may be there for ever; my eyes and my heart will be there for all time.

2 Chronicles 7:17 And as for you, if you walk before me, as David your father walked, doing according to all that I have commanded you and keeping my statutes and my ordinances,

2 Chronicles 7:18 then I will establish your royal throne, as I covenanted with David your father, saying, `There shall not fail you a man to rule Israel.'

2 Chronicles 7:19 "But if you turn aside and forsake my statutes and my commandments which I have set before you, and go and serve other gods and worship them,

2 Chronicles 7:20 then I will pluck you up from the land which I have given you; and this house, which I have consecrated for my name, I will cast out of my sight, and will make it a proverb and a byword among all peoples.

2 Chronicles 7:21 And at this house, which is exalted, every one passing by will be astonished, and say, `Why has the LORD done thus to this land and to this house?"

2 Chronicles 7:22 Then they will say, `Because they forsook the LORD the God of their fathers who brought them out of the land of Egypt, and laid hold on other gods, and worshiped them and served them; therefore he has brought all this evil upon them'"

2 Chronicles 8:1 At the end of twenty years, in which Solomon had built the house of the LORD and his own house,

2 Chronicles 8:2 Solomon rebuilt the cities which Huram had given to him, and settled the people of Israel in them.

2 Chronicles 8:3 And Solomon went to Hamathzobah, and took it.

2 Chronicles 8:4 He built Tadmor in the wilderness and all the store-cities which he built in Hamath.

2 Chronicles 8:5 He also built Upper Bethhoron and Lower Bethhoron, fortified cities with walls, gates, and bars,

2 Chronicles 8:6 and Baalath, and all the store-cities that Solomon had, and all the cities for his chariots, and the cities for his horsemen, and whatever Solomon desired to build in Jerusalem, in Lebanon, and in all the land of his dominion.

2 Chronicles 8:7 All the people who were left of the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, who were not of Israel,

2 Chronicles 8:8 from their descendants who were left after them in the land, whom the people of Israel had not destroyed—these Solomon made a forced levy and so they are to this day.

2 Chronicles 8:9 But of the people of Israel Solomon made no slaves for his work; they were soldiers, and his officers, the commanders of his chariots, and his horsemen.

2 Chronicles 8:10 And these were the chief officers of King Solomon, two hundred and fifty, who exercised authority over the people.

2 Chronicles 8:11 Solomon brought Pharaoh’s daughter up from the city of David to the house which he had built for her, for he said, “My wife shall not live in the house of David king of Israel, for the places to which the ark of the LORD has come are holy.”

2 Chronicles 8:12 Then Solomon offered up burnt offerings to the LORD upon the altar of the LORD which he had built before the vestibule,

2 Chronicles 8:13 as the duty of each day required, offering according to the commandment of Moses for the sabbaths, the new moons, and the three annual feasts—the feast of unleavened bread, the feast of weeks, and the feast of tabernacles.

2 Chronicles 8:14 According to the ordinance of David his father, he appointed the divisions of the priests for their service, and the Levites for their offices of praise and ministry before the priests as the duty of each day required, and the gatekeepers in their divisions for the several gates; for so David the man of God had commanded.

2 Chronicles 8:15 And they did not turn aside from what the king had commanded the priests and Levites concerning any matter and concerning the treasuries.

2 Chronicles 8:16 Thus was accomplished all the work of Solomon from the day the foundation of the house of the LORD was laid until it was finished. So the house of the LORD was completed.

2 Chronicles 8:17 Then Solomon went to Eziongeber and Eloth on the shore of the sea, in the land of Edom.

2 Chronicles 8:18 And Huram sent him by his servants ships and servants familiar with the sea, and they went to Ophir together with the servants of Solomon, and fetched from there four hundred and fifty talents of gold and brought it to King Solomon.

2 Chronicles 9:1 Now when the queen of Sheba heard of the fame of Solomon she came to Jerusalem to test him with hard questions, having a very great retinue and camels bearing spices and very much gold and precious stones. When she came to Solomon, she told him all that was on her mind.

2 Chronicles 9:2 And Solomon answered all her questions; there was nothing hidden from Solomon which he could not explain to her.

2 Chronicles 9:3 And when the queen of Sheba had seen the wisdom of Solomon, the house that he had built,

2 Chronicles 9:4 the food of his table, the seating of his officials, and the attendance of his servants, and their clothing, his cupbearers, and their clothing, and his burnt offerings which he offered at the house of the LORD, there was no more spirit in her.

2 Chronicles 9:5 And she said to the king, “The report was true which I heard in my own land of your affairs and of your wisdom,

2 Chronicles 9:6 but I did not believe the reports until I came and my own eyes had seen it; and behold, half the greatness of your wisdom was not told me; you surpass the report which I heard.

2 Chronicles 9:7 Happy are your wives! Happy are these your servants, who continually stand before you and hear your wisdom!

2 Chronicles 9:8 Blessed be the LORD your God, who has delighted in you and set you on his throne as king for the LORD your God! Because your God loved Israel and would establish them for ever, he has made you king over them, that you may execute justice and righteousness.”

2 Chronicles 9:9 Then she gave the king a hundred and twenty talents of gold, and a very great quantity of spices, and precious stones: there were no spices such as those which the queen of Sheba gave to King Solomon.

2 Chronicles 9:10 Moreover the servants of Huram and the servants of Solomon, who brought gold from Ophir, brought algum wood and precious stones.

2 Chronicles 9:11 And the king made of the algum wood steps for the house of the LORD and for the king’s house, lyres also and harps for

the singers; there never was seen the like of them before in the land of Judah.

2 Chronicles 9:12 And King Solomon gave to the queen of Sheba all that she desired, whatever she asked besides what she had brought to the king. So she turned and went back to her own land, with her servants.

2 Chronicles 9:13 Now the weight of gold that came to Solomon in one year was six hundred and sixty-six talents of gold,

2 Chronicles 9:14 besides that which the traders and merchants brought; and all the kings of Arabia and the governors of the land brought gold and silver to Solomon.

2 Chronicles 9:15 King Solomon made two hundred large shields of beaten gold; six hundred shekels of beaten gold went into each shield.

2 Chronicles 9:16 And he made three hundred shields of beaten gold; three hundred shekels of gold went into each shield; and the king put them in the House of the Forest of Lebanon.

2 Chronicles 9:17 The king also made a great ivory throne, and overlaid it with pure gold.

2 Chronicles 9:18 The throne had six steps and a footstool of gold, which were attached to the throne, and on each side of the seat were arm rests and two lions standing beside the arm rests,

2 Chronicles 9:19 while twelve lions stood there, one on each end of a step on the six steps. The like of it was never made in any kingdom.

2 Chronicles 9:20 All King Solomon’s drinking vessels were of gold, and all the vessels of the House of the Forest of Lebanon were of pure gold; silver was not considered as anything in the days of Solomon.

2 Chronicles 9:21 For the king’s ships went to Tarshish with the servants of Huram; once every three years the ships of Tarshish used to come bringing gold, silver, ivory, apes, and peacocks.

2 Chronicles 9:22 Thus King Solomon excelled all the kings of the earth in riches and in wisdom.

2 Chronicles 9:23 And all the kings of the earth sought the presence of Solomon to hear his wisdom, which God had put into his mind.

2 Chronicles 9:24 Every one of them brought his present, articles of silver and of gold, garments, myrrh, spices, horses, and mules, so much year by year.

2 Chronicles 9:25 And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen, whom he stationed in the chariot cities and with the king in Jerusalem.

2 Chronicles 9:26 And he ruled over all the kings from the Euphrates to the land of the Philistines, and to the border of Egypt.

2 Chronicles 9:27 And the king made silver as common in Jerusalem as stone, and cedar as plentiful as the sycamore of the Shephelah.

2 Chronicles 9:28 And horses were imported for Solomon from Egypt and from all lands.

2 Chronicles 9:29 Now the rest of the acts of Solomon, from first to last, are they not written in the history of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer concerning Jeroboam the son of Nebat?

2 Chronicles 9:30 Solomon reigned in Jerusalem over all Israel forty years.

2 Chronicles 9:31 And Solomon slept with his fathers, and was buried in the city of David his father; and Rehoboam his son reigned in his stead.

2 Chronicles 10:1 Rehoboam went to Shechem, for all Israel had come to Shechem to make him king.

2 Chronicles 10:2 And when Jeroboam the son of Nebat heard of it (for he was in Egypt, whither he had fled from King Solomon), then Jeroboam returned from Egypt.

2 Chronicles 10:3 And they sent and called him; and Jeroboam and all Israel came and said to Rehoboam,

2 Chronicles 10:4 “Your father made our yoke heavy. Now therefore lighten the hard service of your father and his heavy yoke upon us, and we will serve you.”

2 Chronicles 10:5 He said to them, “Come to me again in three days.” So the people went away.

2 Chronicles 10:6 Then King Rehoboam took counsel with the old men, who had stood before Solomon his father while he was yet alive, saying, “How do you advise me to answer this people?”

2 Chronicles 10:7 And they said to him, “If you will be kind to this people and please them, and speak good words to them, then they will be your servants for ever.”

2 Chronicles 10:8 But he forsook the counsel which the old men gave him, and took counsel with the young men who had grown up with him and stood before him.

2 Chronicles 10:9 And he said to them, “What do you advise that we answer this people who have said to me, `Lighten the yoke that your father put upon us’?”

2 Chronicles 10:10 And the young men who had grown up with him said to him, “Thus shall you speak to the people who said to you, `Your father made our yoke heavy, but do you lighten it for us’; thus shall you say to them, `My little finger is thicker than my father’s loins.

2 Chronicles 10:11 And now, whereas my father laid upon you a heavy yoke, I will add to your yoke. My father chastised you with whips, but I will chastise you with scorpions.'"

2 Chronicles 10:12 So Jeroboam and all the people came to Rehoboam the third day, as the king said, "Come to me again the third day."

2 Chronicles 10:13 And the king answered them harshly, and forsaking the counsel of the old men,

2 Chronicles 10:14 King Rehoboam spoke to them according to the counsel of the young men, saying, "My father made your yoke heavy, but I will add to it; my father chastised you with whips, but I will chastise you with scorpions."

2 Chronicles 10:15 So the king did not hearken to the people; for it was a turn of affairs brought about by God that the LORD might fulfil his word, which he spoke by Ahijah the Shilonite to Jeroboam the son of Nebat.

2 Chronicles 10:16 And when all Israel saw that the king did not hearken to them, the people answered the king, "What portion have we in David? We have no inheritance in the son of Jesse. Each of you to your tents, O Israel! Look now to your own house, David." So all Israel departed to their tents.

2 Chronicles 10:17 But Rehoboam reigned over the people of Israel who dwelt in the cities of Judah.

2 Chronicles 10:18 Then King Rehoboam sent Hadoram, who was taskmaster over the forced labor, and the people of Israel stoned him to death with stones. And King Rehoboam made haste to mount his chariot, to flee to Jerusalem.

2 Chronicles 10:19 So Israel has been in rebellion against the house of David to this day.

2 Chronicles 11:1 When Rehoboam came to Jerusalem, he assembled the house of Judah, and Benjamin, a hundred and eighty thousand chosen warriors, to fight against Israel, to restore the kingdom to Rehoboam.

2 Chronicles 11:2 But the word of the LORD came to Shemaiah the man of God:

2 Chronicles 11:3 "Say to Rehoboam the son of Solomon king of Judah, and to all Israel in Judah and Benjamin,

2 Chronicles 11:4 `Thus says the LORD, You shall not go up or fight against your brethren. Return every man to his home, for this thing is from me.'" So they hearkened to the word of the LORD, and returned and did not go against Jeroboam.

2 Chronicles 11:5 Rehoboam dwelt in Jerusalem, and he built cities for defense in Judah.

2 Chronicles 11:6 He built Bethlehem, Etam, Tekoa,

2 Chronicles 11:7 Bethzur, Soco, Adullam,

2 Chronicles 11:8 Gath, Mareshah, Ziph,

2 Chronicles 11:9 Adoraim, Lachish, Azekah,

2 Chronicles 11:10 Zorah, Aijalon, and Hebron, fortified cities which are in Judah and in Benjamin.

2 Chronicles 11:11 He made the fortresses strong, and put commanders in them, and stores of food, oil, and wine.

2 Chronicles 11:12 And he put shields and spears in all the cities, and made them very strong. So he held Judah and Benjamin.

2 Chronicles 11:13 And the priests and the Levites that were in all Israel resorted to him from all places where they lived.

2 Chronicles 11:14 For the Levites left their common lands and their holdings and came to Judah and Jerusalem, because Jeroboam and his sons cast them out from serving as priests of the LORD,

2 Chronicles 11:15 and he appointed his own priests for the high places, and for the satyrs, and for the calves which he had made.

2 Chronicles 11:16 And those who had set their hearts to seek the LORD God of Israel came after them from all the tribes of Israel to Jerusalem to sacrifice to the LORD, the God of their fathers.

2 Chronicles 11:17 They strengthened the kingdom of Judah, and for three years they made Rehoboam the son of Solomon secure, for they walked for three years in the way of David and Solomon.

2 Chronicles 11:18 Rehoboam took as wife Mahalath the daughter of Jerimoth the son of David, and of Abihail the daughter of Eliab the son of Jesse;

2 Chronicles 11:19 and she bore him sons, Jeush, Shemariah, and Zaham.

2 Chronicles 11:20 After her he took Maacah the daughter of Absalom, who bore him Abijah, Attai, Ziza, and Shelomith.

2 Chronicles 11:21 Rehoboam loved Maacah the daughter of Absalom above all his wives and concubines (he took eighteen wives and sixty concubines, and had twenty-eight sons and sixty daughters);

2 Chronicles 11:22 and Rehoboam appointed Abijah the son of Maacah as chief prince among his brothers, for he intended to make him king.

2 Chronicles 11:23 And he dealt wisely, and distributed some of his sons through all the districts of Judah and Benjamin, in all the fortified cities; and he gave them abundant provisions, and procured wives for them.

2 Chronicles 12:1 When the rule of Rehoboam was established and was strong, he forsook the law of the LORD, and all Israel with him.

2 Chronicles 12:2 In the fifth year of King Rehoboam, because they had been unfaithful to the LORD, Shishak king of Egypt came up against Jerusalem

2 Chronicles 12:3 with twelve hundred chariots and sixty thousand horsemen. And the people were without number who came with him from Egypt—Libyans, Sukkiim, and Ethiopians.

2 Chronicles 12:4 And he took the fortified cities of Judah and came as far as Jerusalem.

2 Chronicles 12:5 Then Shemaiah the prophet came to Rehoboam and to the princes of Judah, who had gathered at Jerusalem because of Shishak, and said to them, "Thus says the LORD, `You abandoned me, so I have abandoned you to the hand of Shishak.'"

2 Chronicles 12:6 Then the princes of Israel and the king humbled themselves and said, "The LORD is righteous."

2 Chronicles 12:7 When the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah: "They have humbled themselves; I will not destroy them, but I will grant them some deliverance, and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

2 Chronicles 12:8 Nevertheless they shall be servants to him, that they may know my service and the service of the kingdoms of the countries."

2 Chronicles 12:9 So Shishak king of Egypt came up against Jerusalem; he took away the treasures of the house of the LORD and the treasures of the king's house; he took away everything. He also took away the shields of gold which Solomon had made;

2 Chronicles 12:10 and King Rehoboam made in their stead shields of bronze, and committed them to the hands of the officers of the guard, who kept the door of the king's house.

2 Chronicles 12:11 And as often as the king went into the house of the LORD, the guard came and bore them, and brought them back to the guardroom.

2 Chronicles 12:12 And when he humbled himself the wrath of the LORD turned from him, so as not to make a complete destruction; moreover, conditions were good in Judah.

2 Chronicles 12:13 So King Rehoboam established himself in Jerusalem and reigned. Rehoboam was forty-one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel to put his name there. His mother's name was Naamah the Ammonitess.

2 Chronicles 12:14 And he did evil, for he did not set his heart to seek the LORD.

2 Chronicles 12:15 Now the acts of Rehoboam, from first to last, are they not written in the chronicles of Shemaiah the prophet and of Iddo the seer? There were continual wars between Rehoboam and Jeroboam.

2 Chronicles 12:16 And Rehoboam slept with his fathers, and was buried in the city of David; and Abijah his son reigned in his stead.

2 Chronicles 13:1 In the eighteenth year of King Jeroboam Abijah began to reign over Judah.

2 Chronicles 13:2 He reigned for three years in Jerusalem. His mother's name was Micaiah the daughter of Uriel of Gibeah. Now there was war between Abijah and Jeroboam.

2 Chronicles 13:3 Abijah went out to battle having an army of valiant men of war, four hundred thousand picked men; and Jeroboam drew up his line of battle against him with eight hundred thousand picked mighty warriors.

2 Chronicles 13:4 Then Abijah stood up on Mount Zemaraim which is in the hill country of Ephraim, and said, "Hear me, O Jeroboam and all Israel!

2 Chronicles 13:5 Ought you not to know that the LORD God of Israel gave the kingship over Israel for ever to David and his sons by a covenant of salt?

2 Chronicles 13:6 Yet Jeroboam the son of Nebat, a servant of Solomon the son of David, rose up and rebelled against his lord;

2 Chronicles 13:7 and certain worthless scoundrels gathered about him and defied Rehoboam the son of Solomon, when Rehoboam was young and irresolute and could not withstand them.

2 Chronicles 13:8 "And now you think to withstand the kingdom of the LORD in the hand of the sons of David, because you are a great multitude and have with you the golden calves which Jeroboam made you for gods.

2 Chronicles 13:9 Have you not driven out the priests of the LORD, the sons of Aaron, and the Levites, and made priests for yourselves like the peoples of other lands? Whoever comes to consecrate himself with a young bull or seven rams becomes a priest of what are no gods.

2 Chronicles 13:10 But as for us, the LORD is our God, and we have not forsaken him. We have priests ministering to the LORD who are sons of Aaron, and Levites for their service.

2 Chronicles 13:11 They offer to the LORD every morning and every evening burnt offerings and incense of sweet spices, set out the showbread on the table of pure gold, and care for the golden lampstand that its lamps may burn every evening; for we keep the charge of the LORD our God, but you have forsaken him.

2 Chronicles 13:12 Behold, God is with us at our head, and his priests with their battle trumpets to sound the call to battle against you.

O sons of Israel, do not fight against the LORD, the God of your fathers; for you cannot succeed.”

2 Chronicles 13:13 Jeroboam had sent an ambush around to come on them from behind; thus his troops were in front of Judah, and the ambush was behind them.

2 Chronicles 13:14 And when Judah looked, behold, the battle was before and behind them; and they cried to the LORD, and the priests blew the trumpets.

2 Chronicles 13:15 Then the men of Judah raised the battle shout. And when the men of Judah shouted, God defeated Jeroboam and all Israel before Abijah and Judah.

2 Chronicles 13:16 The men of Israel fled before Judah, and God gave them into their hand.

2 Chronicles 13:17 Abijah and his people slew them with a great slaughter; so there fell slain of Israel five hundred thousand picked men.

2 Chronicles 13:18 Thus the men of Israel were subdued at that time, and the men of Judah prevailed, because they relied upon the LORD, the God of their fathers.

2 Chronicles 13:19 And Abijah pursued Jeroboam, and took cities from him, Bethel with its villages and Jeshanah with its villages and Ephron with its villages.

2 Chronicles 13:20 Jeroboam did not recover his power in the days of Abijah; and the LORD smote him, and he died.

2 Chronicles 13:21 But Abijah grew mighty. And he took fourteen wives, and had twenty-two sons and sixteen daughters.

2 Chronicles 13:22 The rest of the acts of Abijah, his ways and his sayings, are written in the story of the prophet Iddo.

2 Chronicles 14:1 So Abijah slept with his fathers, and they buried him in the city of David; and Asa his son reigned in his stead. In his days the land had rest for ten years.

2 Chronicles 14:2 And Asa did what was good and right in the eyes of the LORD his God.

2 Chronicles 14:3 He took away the foreign altars and the high places, and broke down the pillars and hewed down the Asherim,

2 Chronicles 14:4 and commanded Judah to seek the LORD, the God of their fathers, and to keep the law and the commandment.

2 Chronicles 14:5 He also took out of all the cities of Judah the high places and the incense altars. And the kingdom had rest under him.

2 Chronicles 14:6 He built fortified cities in Judah, for the land had rest. He had no war in those years, for the LORD gave him peace.

2 Chronicles 14:7 And he said to Judah, “Let us build these cities, and surround them with walls and towers, gates and bars; the land is

still ours, because we have sought the LORD our God; we have sought him, and he has given us peace on every side.” So they built and prospered.

2 Chronicles 14:8 And Asa had an army of three hundred thousand from Judah, armed with bucklers and spears, and two hundred and eighty thousand men from Benjamin, that carried shields and drew bows; all these were mighty men of valor.

2 Chronicles 14:9 Zerah the Ethiopian came out against them with an army of a million men and three hundred chariots, and came as far as Mareshah.

2 Chronicles 14:10 And Asa went out to meet him, and they drew up their lines of battle in the valley of Zephathah at Mareshah.

2 Chronicles 14:11 And Asa cried to the LORD his God, “O LORD, there is none like thee to help, between the mighty and the weak. Help us, O LORD our God, for we rely on thee, and in thy name we have come against this multitude. O LORD, thou art our God; let not man prevail against thee.”

2 Chronicles 14:12 So the LORD defeated the Ethiopians before Asa and before Judah, and the Ethiopians fled.

2 Chronicles 14:13 Asa and the people that were with him pursued them as far as Gerar, and the Ethiopians fell until none remained alive; for they were broken before the LORD and his army. The men of Judah carried away very much booty.

2 Chronicles 14:14 And they smote all the cities round about Gerar, for the fear of the LORD was upon them. They plundered all the cities, for there was much plunder in them.

2 Chronicles 14:15 And they smote the tents of those who had cattle, and carried away sheep in abundance and camels. Then they returned to Jerusalem.

2 Chronicles 15:1 The Spirit of God came upon Azariah the son of Oded,

2 Chronicles 15:2 and he went out to meet Asa, and said to him, “Hear me, Asa, and all Judah and Benjamin: The LORD is with you, while you are with him. If you seek him, he will be found by you, but if you forsake him, he will forsake you.

2 Chronicles 15:3 For a long time Israel was without the true God, and without a teaching priest, and without law;

2 Chronicles 15:4 but when in their distress they turned to the LORD, the God of Israel, and sought him, he was found by them.

2 Chronicles 15:5 In those times there was no peace to him who went out or to him who came in, for great disturbances afflicted all the inhabitants of the lands.

2 Chronicles 15:6 They were broken in pieces, nation against nation and city against city, for God troubled them with every sort of distress.

2 Chronicles 15:7 But you, take courage! Do not let your hands be weak, for your work shall be rewarded."

2 Chronicles 15:8 When Asa heard these words, the prophecy of Azariah the son of Oded, he took courage, and put away the abominable idols from all the land of Judah and Benjamin and from the cities which he had taken in the hill country of Ephraim, and he repaired the altar of the LORD that was in front of the vestibule of the house of the LORD.

2 Chronicles 15:9 And he gathered all Judah and Benjamin, and those from Ephraim, Manasseh, and Simeon who were sojourning with them, for great numbers had deserted to him from Israel when they saw that the LORD his God was with him.

2 Chronicles 15:10 They were gathered at Jerusalem in the third month of the fifteenth year of the reign of Asa.

2 Chronicles 15:11 They sacrificed to the LORD on that day, from the spoil which they had brought, seven hundred oxen and seven thousand sheep.

2 Chronicles 15:12 And they entered into a covenant to seek the LORD, the God of their fathers, with all their heart and with all their soul;

2 Chronicles 15:13 and that whoever would not seek the LORD, the God of Israel, should be put to death, whether young or old, man or woman.

2 Chronicles 15:14 They took oath to the LORD with a loud voice, and with shouting, and with trumpets, and with horns.

2 Chronicles 15:15 And all Judah rejoiced over the oath; for they had sworn with all their heart, and had sought him with their whole desire, and he was found by them, and the LORD gave them rest round about.

2 Chronicles 15:16 Even Maacah, his mother, King Asa removed from being queen mother because she had made an abominable image for Asherah. Asa cut down her image, crushed it, and burned it at the brook Kidron.

2 Chronicles 15:17 But the high places were not taken out of Israel. Nevertheless the heart of Asa was blameless all his days.

2 Chronicles 15:18 And he brought into the house of God the votive gifts of his father and his own votive gifts, silver, and gold, and vessels.

2 Chronicles 15:19 And there was no more war until the thirty-fifth year of the reign of Asa.

2 Chronicles 16:1 In the thirty-sixth year of the reign of Asa, Baasha king of Israel went up against Judah, and built Ramah, that he might permit no one to go out or come in to Asa king of Judah.

2 Chronicles 16:2 Then Asa took silver and gold from the treasures of the house of the LORD and the king's house, and sent them to Benhadad king of Syria, who dwelt in Damascus, saying,

2 Chronicles 16:3 "Let there be a league between me and you, as between my father and your father; behold, I am sending to you silver and gold; go, break your league with Baasha king of Israel, that he may withdraw from me."

2 Chronicles 16:4 And Benhadad hearkened to King Asa, and sent the commanders of his armies against the cities of Israel, and they conquered Ijon, Dan, Abelmaim, and all the store-cities of Naphtali.

2 Chronicles 16:5 And when Baasha heard of it, he stopped building Ramah, and let his work cease.

2 Chronicles 16:6 Then King Asa took all Judah, and they carried away the stones of Ramah and its timber, with which Baasha had been building, and with them he built Geba and Mizpah.

2 Chronicles 16:7 At that time Hanani the seer came to Asa king of Judah, and said to him, "Because you relied on the king of Syria, and did not rely on the LORD your God, the army of the king of Syria has escaped you.

2 Chronicles 16:8 Were not the Ethiopians and the Libyans a huge army with exceedingly many chariots and horsemen? Yet because you relied on the LORD, he gave them into your hand.

2 Chronicles 16:9 For the eyes of the LORD run to and fro throughout the whole earth, to show his might in behalf of those whose heart is blameless toward him. You have done foolishly in this; for from now on you will have wars."

2 Chronicles 16:10 Then Asa was angry with the seer, and put him in the stocks, in prison, for he was in a rage with him because of this. And Asa inflicted cruelties upon some of the people at the same time.

2 Chronicles 16:11 The acts of Asa, from first to last, are written in the Book of the Kings of Judah and Israel.

2 Chronicles 16:12 In the thirty-ninth year of his reign Asa was diseased in his feet, and his disease became severe; yet even in his disease he did not seek the LORD, but sought help from physicians.

2 Chronicles 16:13 And Asa slept with his fathers, dying in the forty-first year of his reign.

2 Chronicles 16:14 They buried him in the tomb which he had hewn out for himself in the city of David. They laid him on a bier which had been filled with various kinds of spices prepared by the perfumer's art; and they made a very great fire in his honor.

2 Chronicles 17:1 Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

2 Chronicles 17:2 He placed forces in all the fortified cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim which Asa his father had taken.

2 Chronicles 17:3 The LORD was with Jehoshaphat, because he walked in the earlier ways of his father; he did not seek the Baals,

2 Chronicles 17:4 but sought the God of his father and walked in his commandments, and not according to the ways of Israel.

2 Chronicles 17:5 Therefore the LORD established the kingdom in his hand; and all Judah brought tribute to Jehoshaphat; and he had great riches and honor.

2 Chronicles 17:6 His heart was courageous in the ways of the LORD; and furthermore he took the high places and the Asherim out of Judah.

2 Chronicles 17:7 In the third year of his reign he sent his princes, Benhail, Obadiah, Zechariah, Nethanel, and Micaiah, to teach in the cities of Judah;

2 Chronicles 17:8 and with them the Levites, Shemaiah, Nethaniah, Zebadiah, Asahel, Shemiramoth, Jehonathan, Adonijah, Tobijah, and Tobadonijah; and with these Levites, the priests Elishama and Jehoram.

2 Chronicles 17:9 And they taught in Judah, having the book of the law of the LORD with them; they went about through all the cities of Judah and taught among the people.

2 Chronicles 17:10 And the fear of the LORD fell upon all the kingdoms of the lands that were round about Judah, and they made no war against Jehoshaphat.

2 Chronicles 17:11 Some of the Philistines brought Jehoshaphat presents, and silver for tribute; and the Arabs also brought him seven thousand seven hundred rams and seven thousand seven hundred he-goats.

2 Chronicles 17:12 And Jehoshaphat grew steadily greater. He built in Judah fortresses and store-cities,

2 Chronicles 17:13 and he had great stores in the cities of Judah. He had soldiers, mighty men of valor, in Jerusalem.

2 Chronicles 17:14 This was the muster of them by fathers' houses: Of Judah, the commanders of thousands: Adnah the commander, with three hundred thousand mighty men of valor,

2 Chronicles 17:15 and next to him Jehohanan the commander, with two hundred and eighty thousand,

2 Chronicles 17:16 and next to him Amasiah the son of Zichri, a volunteer for the service of the LORD, with two hundred thousand mighty men of valor.

2 Chronicles 17:17 Of Benjamin: Eliada, a mighty man of valor, with two hundred thousand men armed with bow and shield,

2 Chronicles 17:18 and next to him Jehozabad with a hundred and eighty thousand armed for war.

2 Chronicles 17:19 These were in the service of the king, besides those whom the king had placed in the fortified cities throughout all Judah.

2 Chronicles 18:1 Now Jehoshaphat had great riches and honor; and he made a marriage alliance with Ahab.

2 Chronicles 18:2 After some years he went down to Ahab in Samaria. And Ahab killed an abundance of sheep and oxen for him and for the people who were with him, and induced him to go up against Ramothgilead.

2 Chronicles 18:3 Ahab king of Israel said to Jehoshaphat king of Judah, “Will you go with me to Ramothgilead?” He answered him, “I am as you are, my people as your people. We will be with you in the war.”

2 Chronicles 18:4 And Jehoshaphat said to the king of Israel, “Inquire first for the word of the LORD.”

2 Chronicles 18:5 Then the king of Israel gathered the prophets together, four hundred men, and said to them, “Shall we go to battle against Ramothgilead, or shall I forbear?” And they said, “Go up; for God will give it into the hand of the king.”

2 Chronicles 18:6 But Jehoshaphat said, “Is there not here another prophet of the LORD of whom we may inquire?”

2 Chronicles 18:7 And the king of Israel said to Jehoshaphat, “There is yet one man by whom we may inquire of the LORD, Micaiah the son of Imlah; but I hate him, for he never prophesies good concerning me, but always evil.” And Jehoshaphat said, “Let not the king say so.”

2 Chronicles 18:8 Then the king of Israel summoned an officer and said, “Bring quickly Micaiah the son of Imlah.”

2 Chronicles 18:9 Now the king of Israel and Jehoshaphat the king of Judah were sitting on their thrones, arrayed in their robes; and they were sitting at the threshing floor at the entrance of the gate of Samaria; and all the prophets were prophesying before them.

2 Chronicles 18:10 And Zedekiah the son of Chenaanah made for himself horns of iron, and said, “Thus says the LORD, `With these you shall push the Syrians until they are destroyed.'”

2 Chronicles 18:11 And all the prophets prophesied so, and said, “Go up to Ramothgilead and triumph; the LORD will give it into the hand of the king.”

2 Chronicles 18:12 And the messenger who went to summon Micaiah said to him, “Behold, the words of the prophets with one accord

are favorable to the king; let your word be like the word of one of them, and speak favorably."

2 Chronicles 18:13 But Micaiah said, "As the LORD lives, what my God says, that I will speak."

2 Chronicles 18:14 And when he had come to the king, the king said to him, "Micaiah, shall we go to Ramothgilead to battle, or shall I forbear?" And he answered, "Go up and triumph; they will be given into your hand."

2 Chronicles 18:15 But the king said to him, "How many times shall I adjure you that you speak to me nothing but the truth in the name of the LORD?"

2 Chronicles 18:16 And he said, "I saw all Israel scattered upon the mountains, as sheep that have no shepherd; and the LORD said, `These have no master; let each return to his home in peace.'"

2 Chronicles 18:17 And the king of Israel said to Jehoshaphat, "Did I not tell you that he would not prophesy good concerning me, but evil?"

2 Chronicles 18:18 And Micaiah said, "Therefore hear the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing on his right hand and on his left;

2 Chronicles 18:19 and the LORD said, `Who will entice Ahab the king of Israel, that he may go up and fall at Ramothgilead?' And one said one thing, and another said another.

2 Chronicles 18:20 Then a spirit came forward and stood before the LORD, saying, `I will entice him.' And the LORD said to him, `By what means?'

2 Chronicles 18:21 And he said, `I will go forth, and will be a lying spirit in the mouth of all his prophets.' And he said, `You are to entice him, and you shall succeed; go forth and do so.'

2 Chronicles 18:22 Now therefore behold, the LORD has put a lying spirit in the mouth of these your prophets; the LORD has spoken evil concerning you."

2 Chronicles 18:23 Then Zedekiah the son of Chenaanah came near and struck Micaiah on the cheek, and said, "Which way did the Spirit of the LORD go from me to speak to you?"

2 Chronicles 18:24 And Micaiah said, "Behold, you shall see on that day when you go into an inner chamber to hide yourself."

2 Chronicles 18:25 And the king of Israel said, "Seize Micaiah, and take him back to Amon the governor of the city and to Joash the king's son;

2 Chronicles 18:26 and say, `Thus says the king, Put this fellow in prison, and feed him with scant fare of bread and water, until I return in peace.'"

2 Chronicles 18:27 And Micaiah said, “If you return in peace, the LORD has not spoken by me.” And he said, “Hear, all you peoples!”

2 Chronicles 18:28 So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead.

2 Chronicles 18:29 And the king of Israel said to Jehoshaphat, “I will disguise myself and go into battle, but you wear your robes.” And the king of Israel disguised himself; and they went into battle.

2 Chronicles 18:30 Now the king of Syria had commanded the captains of his chariots, “Fight with neither small nor great, but only with the king of Israel.”

2 Chronicles 18:31 And when the captains of the chariots saw Jehoshaphat, they said, “It is the king of Israel.” So they turned to fight against him; and Jehoshaphat cried out, and the LORD helped him. God drew them away from him,

2 Chronicles 18:32 for when the captains of the chariots saw that it was not the king of Israel, they turned back from pursuing him.

2 Chronicles 18:33 But a certain man drew his bow at a venture, and struck the king of Israel between the scale armor and the breastplate; therefore he said to the driver of his chariot, “Turn about, and carry me out of the battle, for I am wounded.”

2 Chronicles 18:34 And the battle grew hot that day, and the king of Israel propped himself up in his chariot facing the Syrians until evening; then at sunset he died.

2 Chronicles 19:1 Jehoshaphat the king of Judah returned in safety to his house in Jerusalem.

2 Chronicles 19:2 But Jehu the son of Hanani the seer went out to meet him, and said to King Jehoshaphat, “Should you help the wicked and love those who hate the LORD? Because of this, wrath has gone out against you from the LORD.

2 Chronicles 19:3 Nevertheless some good is found in you, for you destroyed the Asherahs out of the land, and have set your heart to seek God.”

2 Chronicles 19:4 Jehoshaphat dwelt at Jerusalem; and he went out again among the people, from Beersheba to the hill country of Ephraim, and brought them back to the LORD, the God of their fathers.

2 Chronicles 19:5 He appointed judges in the land in all the fortified cities of Judah, city by city,

2 Chronicles 19:6 and said to the judges, “Consider what you do, for you judge not for man but for the LORD; he is with you in giving judgment.

2 Chronicles 19:7 Now then, let the fear of the LORD be upon you; take heed what you do, for there is no perversion of justice with the LORD our God, or partiality, or taking bribes.”

2 Chronicles 19:8 Moreover in Jerusalem Jehoshaphat appointed certain Levites and priests and heads of families of Israel, to give judgment for the LORD and to decide disputed cases. They had their seat at Jerusalem.

2 Chronicles 19:9 And he charged them: “Thus you shall do in the fear of the LORD, in faithfulness, and with your whole heart:

2 Chronicles 19:10 whenever a case comes to you from your brethren who live in their cities, concerning bloodshed, law or commandment, statutes or ordinances, then you shall instruct them, that they may not incur guilt before the LORD and wrath may not come upon you and your brethren. Thus you shall do, and you will not incur guilt.

2 Chronicles 19:11 And behold, Amariah the chief priest is over you in all matters of the LORD; and Zebadiah the son of Ishmael, the governor of the house of Judah, in all the king’s matters; and the Levites will serve you as officers. Deal courageously, and may the LORD be with the upright!”

2 Chronicles 20:1 After this the Moabites and Ammonites, and with them some of the Meunites, came against Jehoshaphat for battle.

2 Chronicles 20:2 Some men came and told Jehoshaphat, “A great multitude is coming against you from Edom, from beyond the sea; and, behold, they are in Hazazontamar” (that is, Engedi).

2 Chronicles 20:3 Then Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

2 Chronicles 20:4 And Judah assembled to seek help from the LORD; from all the cities of Judah they came to seek the LORD.

2 Chronicles 20:5 And Jehoshaphat stood in the assembly of Judah and Jerusalem, in the house of the LORD, before the new court,

2 Chronicles 20:6 and said, “O LORD, God of our fathers, art thou not God in heaven? Dost thou not rule over all the kingdoms of the nations? In thy hand are power and might, so that none is able to withstand thee.

2 Chronicles 20:7 Didst thou not, O our God, drive out the inhabitants of this land before thy people Israel, and give it for ever to the descendants of Abraham thy friend?

2 Chronicles 20:8 And they have dwelt in it, and have built thee in it a sanctuary for thy name, saying,

2 Chronicles 20:9 `If evil comes upon us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before thee, for thy name is in this house, and cry to thee in our affliction, and thou wilt hear and save.’

2 Chronicles 20:10 And now behold, the men of Ammon and Moab and Mount Seir, whom thou wouldest not let Israel invade when they

came from the land of Egypt, and whom they avoided and did not destroy —

2 Chronicles 20:11 behold, they reward us by coming to drive us out of thy possession, which thou hast given us to inherit.

2 Chronicles 20:12 O our God, wilt thou not execute judgment upon them? For we are powerless against this great multitude that is coming against us. We do not know what to do, but our eyes are upon thee."

2 Chronicles 20:13 Meanwhile all the men of Judah stood before the LORD, with their little ones, their wives, and their children.

2 Chronicles 20:14 And the Spirit of the LORD came upon Jahaziel the son of Zechariah, son of Benaiah, son of Jeiel, son of Mattaniah, a Levite of the sons of Asaph, in the midst of the assembly.

2 Chronicles 20:15 And he said, "Hearken, all Judah and inhabitants of Jerusalem, and King Jehoshaphat: Thus says the LORD to you, `Fear not, and be not dismayed at this great multitude; for the battle is not yours but God's.

2 Chronicles 20:16 Tomorrow go down against them; behold, they will come up by the ascent of Ziz; you will find them at the end of the valley, east of the wilderness of Jeruel.

2 Chronicles 20:17 You will not need to fight in this battle; take your position, stand still, and see the victory of the LORD on your behalf, O Judah and Jerusalem.' Fear not, and be not dismayed; tomorrow go out against them, and the LORD will be with you."

2 Chronicles 20:18 Then Jehoshaphat bowed his head with his face to the ground, and all Judah and the inhabitants of Jerusalem fell down before the LORD, worshiping the LORD.

2 Chronicles 20:19 And the Levites, of the Kohathites and the Korahites, stood up to praise the LORD, the God of Israel, with a very loud voice.

2 Chronicles 20:20 And they rose early in the morning and went out into the wilderness of Tekoa; and as they went out, Jehoshaphat stood and said, "Hear me, Judah and inhabitants of Jerusalem! Believe in the LORD your God, and you will be established; believe his prophets, and you will succeed."

2 Chronicles 20:21 And when he had taken counsel with the people, he appointed those who were to sing to the LORD and praise him in holy array, as they went before the army, and say, "Give thanks to the LORD, for his steadfast love endures for ever."

2 Chronicles 20:22 And when they began to sing and praise, the LORD set an ambush against the men of Ammon, Moab, and Mount Seir, who had come against Judah, so that they were routed.

2 Chronicles 20:23 For the men of Ammon and Moab rose against the inhabitants of Mount Seir, destroying them utterly, and when they

had made an end of the inhabitants of Seir, they all helped to destroy one another.

2 Chronicles 20:24 When Judah came to the watchtower of the wilderness, they looked toward the multitude; and behold, they were dead bodies lying on the ground; none had escaped.

2 Chronicles 20:25 When Jehoshaphat and his people came to take the spoil from them, they found cattle in great numbers, goods, clothing, and precious things, which they took for themselves until they could carry no more. They were three days in taking the spoil, it was so much.

2 Chronicles 20:26 On the fourth day they assembled in the Valley of Beracah, for there they blessed the LORD; therefore the name of that place has been called the Valley of Beracah to this day.

2 Chronicles 20:27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat at their head, returning to Jerusalem with joy, for the LORD had made them rejoice over their enemies.

2 Chronicles 20:28 They came to Jerusalem, with harps and lyres and trumpets, to the house of the LORD.

2 Chronicles 20:29 And the fear of God came on all the kingdoms of the countries when they heard that the LORD had fought against the enemies of Israel.

2 Chronicles 20:30 So the realm of Jehoshaphat was quiet, for his God gave him rest round about.

2 Chronicles 20:31 Thus Jehoshaphat reigned over Judah. He was thirty-five years old when he began to reign, and he reigned twenty-five years in Jerusalem. His mother's name was Azubah the daughter of Shilhi.

2 Chronicles 20:32 He walked in the way of Asa his father and did not turn aside from it; he did what was right in the sight of the LORD.

2 Chronicles 20:33 The high places, however, were not taken away; the people had not yet set their hearts upon the God of their fathers.

2 Chronicles 20:34 Now the rest of the acts of Jehoshaphat, from first to last, are written in the chronicles of Jehu the son of Hanani, which are recorded in the Book of the Kings of Israel.

2 Chronicles 20:35 After this Jehoshaphat king of Judah joined with Ahaziah king of Israel, who did wickedly.

2 Chronicles 20:36 He joined him in building ships to go to Tarshish, and they built the ships in Eziongeber.

2 Chronicles 20:37 Then Eliezer the son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying, "Because you have joined with Ahaziah, the LORD will destroy what you have made." And the ships were wrecked and were not able to go to Tarshish.

2 Chronicles 21:1 Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David; and Jehoram his son reigned in his stead.

2 Chronicles 21:2 He had brothers, the sons of Jehoshaphat: Azariah, Jehiel, Zechariah, Azariah, Michael, and Shephatiah; all these were the sons of Jehoshaphat king of Judah.

2 Chronicles 21:3 Their father gave them great gifts, of silver, gold, and valuable possessions, together with fortified cities in Judah; but he gave the kingdom to Jehoram, because he was the first-born.

2 Chronicles 21:4 When Jehoram had ascended the throne of his father and was established, he slew all his brothers with the sword, and also some of the princes of Israel.

2 Chronicles 21:5 Jehoram was thirty-two years old when he became king, and he reigned eight years in Jerusalem.

2 Chronicles 21:6 And he walked in the way of the kings of Israel, as the house of Ahab had done; for the daughter of Ahab was his wife. And he did what was evil in the sight of the LORD.

2 Chronicles 21:7 Yet the LORD would not destroy the house of David, because of the covenant which he had made with David, and since he had promised to give a lamp to him and to his sons for ever.

2 Chronicles 21:8 In his days Edom revolted from the rule of Judah, and set up a king of their own.

2 Chronicles 21:9 Then Jehoram passed over with his commanders and all his chariots, and he rose by night and smote the Edomites who had surrounded him and his chariot commanders.

2 Chronicles 21:10 So Edom revolted from the rule of Judah to this day. At that time Libnah also revolted from his rule, because he had forsaken the LORD, the God of his fathers.

2 Chronicles 21:11 Moreover he made high places in the hill country of Judah, and led the inhabitants of Jerusalem into unfaithfulness, and made Judah go astray.

2 Chronicles 21:12 And a letter came to him from Elijah the prophet, saying, “Thus says the LORD, the God of David your father, `Because you have not walked in the ways of Jehoshaphat your father, or in the ways of Asa king of Judah,

2 Chronicles 21:13 but have walked in the way of the kings of Israel, and have led Judah and the inhabitants of Jerusalem into unfaithfulness, as the house of Ahab led Israel into unfaithfulness, and also you have killed your brothers, of your father’s house, who were better than yourself;

2 Chronicles 21:14 behold, the LORD will bring a great plague on your people, your children, your wives, and all your possessions,

2 Chronicles 21:15 and you yourself will have a severe sickness with a disease of your bowels, until your bowels come out because of the disease, day by day.'"

2 Chronicles 21:16 And the LORD stirred up against Jehoram the anger of the Philistines and of the Arabs who are near the Ethiopians;

2 Chronicles 21:17 and they came up against Judah, and invaded it, and carried away all the possessions they found that belonged to the king's house, and also his sons and his wives, so that no son was left to him except Jehoahaz, his youngest son.

2 Chronicles 21:18 And after all this the LORD smote him in his bowels with an incurable disease.

2 Chronicles 21:19 In course of time, at the end of two years, his bowels came out because of the disease, and he died in great agony. His people made no fire in his honor, like the fires made for his fathers.

2 Chronicles 21:20 He was thirty-two years old when he began to reign, and he reigned eight years in Jerusalem; and he departed with no one's regret. They buried him in the city of David, but not in the tombs of the kings.

2 Chronicles 22:1 And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead; for the band of men that came with the Arabs to the camp had slain all the older sons. So Ahaziah the son of Jehoram king of Judah reigned.

2 Chronicles 22:2 Ahaziah was forty-two years old when he began to reign, and he reigned one year in Jerusalem. His mother's name was Athaliah, the granddaughter of Omri.

2 Chronicles 22:3 He also walked in the ways of the house of Ahab, for his mother was his counselor in doing wickedly.

2 Chronicles 22:4 He did what was evil in the sight of the LORD, as the house of Ahab had done; for after the death of his father they were his counselors, to his undoing.

2 Chronicles 22:5 He even followed their counsel, and went with Jehoram the son of Ahab king of Israel to make war against Hazael king of Syria at Ramothgilead. And the Syrians wounded Joram,

2 Chronicles 22:6 and he returned to be healed in Jezreel of the wounds which he had received at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

2 Chronicles 22:7 But it was ordained by God that the downfall of Ahaziah should come about through his going to visit Joram. For when he came there he went out with Jehoram to meet Jehu the son of Nimshi, whom the LORD had anointed to destroy the house of Ahab.

2 Chronicles 22:8 And when Jehu was executing judgment upon the house of Ahab, he met the princes of Judah and the sons of Ahaziah’s brothers, who attended Ahaziah, and he killed them.

2 Chronicles 22:9 He searched for Ahaziah, and he was captured while hiding in Samaria, and he was brought to Jehu and put to death. They buried him, for they said, “He is the grandson of Jehoshaphat, who sought the LORD with all his heart.” And the house of Ahaziah had no one able to rule the kingdom.

2 Chronicles 22:10 Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the royal family of the house of Judah.

2 Chronicles 22:11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him away from among the king’s sons who were about to be slain, and she put him and his nurse in a bedchamber. Thus Jehoshabeath, the daughter of King Jehoram and wife of Jehoiada the priest, because she was a sister of Ahaziah, hid him from Athaliah, so that she did not slay him;

2 Chronicles 22:12 and he remained with them six years, hid in the house of God, while Athaliah reigned over the land.

2 Chronicles 23:1 But in the seventh year Jehoiada took courage, and entered into a compact with the commanders of hundreds, Azariah the son of Jeroham, Ishmael the son of Jehohanan, Azariah the son of Obed, Maaseiah the son of Adaiah, and Elishaphat the son of Zichri.

2 Chronicles 23:2 And they went about through Judah and gathered the Levites from all the cities of Judah, and the heads of fathers’ houses of Israel, and they came to Jerusalem.

2 Chronicles 23:3 And all the assembly made a covenant with the king in the house of God. And Jehoiada said to them, “Behold, the king’s son! Let him reign, as the LORD spoke concerning the sons of David.

2 Chronicles 23:4 This is the thing that you shall do: of you priests and Levites who come off duty on the sabbath, one third shall be gatekeepers,

2 Chronicles 23:5 and one third shall be at the king’s house and one third at the Gate of the Foundation; and all the people shall be in the courts of the house of the LORD.

2 Chronicles 23:6 Let no one enter the house of the LORD except the priests and ministering Levites; they may enter, for they are holy, but all the people shall keep the charge of the LORD.

2 Chronicles 23:7 The Levites shall surround the king, each with his weapons in his hand; and whoever enters the house shall be slain. Be with the king when he comes in, and when he goes out.”

2 Chronicles 23:8 The Levites and all Judah did according to all that Jehoiada the priest commanded. They each brought his men, who were

to go off duty on the sabbath, with those who were to come on duty on the sabbath; for Jehoiada the priest did not dismiss the divisions.

2 Chronicles 23:9 And Jehoiada the priest delivered to the captains the spears and the large and small shields that had been King David's, which were in the house of God;

2 Chronicles 23:10 and he set all the people as a guard for the king, every man with his weapon in his hand, from the south side of the house to the north side of the house, around the altar and the house.

2 Chronicles 23:11 Then he brought out the king's son, and put the crown upon him, and gave him the testimony; and they proclaimed him king, and Jehoiada and his sons anointed him, and they said, "Long live the king."

2 Chronicles 23:12 When Athaliah heard the noise of the people running and praising the king, she went into the house of the LORD to the people;

2 Chronicles 23:13 and when she looked, there was the king standing by his pillar at the entrance, and the captains and the trumpeters beside the king, and all the people of the land rejoicing and blowing trumpets, and the singers with their musical instruments leading in the celebration. And Athaliah rent her clothes, and cried, "Treason! Treason!"

2 Chronicles 23:14 Then Jehoiada the priest brought out the captains who were set over the army, saying to them, "Bring her out between the ranks; any one who follows her is to be slain with the sword." For the priest said, "Do not slay her in the house of the LORD."

2 Chronicles 23:15 So they laid hands on her; and she went into the entrance of the horse gate of the king's house, and they slew her there.

2 Chronicles 23:16 And Jehoiada made a covenant between himself and all the people and the king that they should be the LORD's people.

2 Chronicles 23:17 Then all the people went to the house of Baal, and tore it down; his altars and his images they broke in pieces, and they slew Mattan the priest of Baal before the altars.

2 Chronicles 23:18 And Jehoiada posted watchmen for the house of the LORD under the direction of the Levitical priests and the Levites whom David had organized to be in charge of the house of the LORD, to offer burnt offerings to the LORD, as it is written in the law of Moses, with rejoicing and with singing, according to the order of David.

2 Chronicles 23:19 He stationed the gatekeepers at the gates of the house of the LORD so that no one should enter who was in any way unclean.

2 Chronicles 23:20 And he took the captains, the nobles, the governors of the people, and all the people of the land; and they brought

the king down from the house of the LORD, marching through the upper gate to the king’s house. And they set the king upon the royal throne.

2 Chronicles 23:21 So all the people of the land rejoiced; and the city was quiet, after Athaliah had been slain with the sword.

2 Chronicles 24:1 Joash was seven years old when he began to reign, and he reigned forty years in Jerusalem; his mother’s name was Zibiah of Beersheba.

2 Chronicles 24:2 And Joash did what was right in the eyes of the LORD all the days of Jehoiada the priest.

2 Chronicles 24:3 Jehoiada got for him two wives, and he had sons and daughters.

2 Chronicles 24:4 After this Joash decided to restore the house of the LORD.

2 Chronicles 24:5 And he gathered the priests and the Levites, and said to them, “Go out to the cities of Judah, and gather from all Israel money to repair the house of your God from year to year; and see that you hasten the matter.” But the Levites did not hasten it.

2 Chronicles 24:6 So the king summoned Jehoiada the chief, and said to him, “Why have you not required the Levites to bring in from Judah and Jerusalem the tax levied by Moses, the servant of the LORD, on the congregation of Israel for the tent of testimony?”

2 Chronicles 24:7 For the sons of Athaliah, that wicked woman, had broken into the house of God; and had also used all the dedicated things of the house of the LORD for the Baals.

2 Chronicles 24:8 So the king commanded, and they made a chest, and set it outside the gate of the house of the LORD.

2 Chronicles 24:9 And proclamation was made throughout Judah and Jerusalem, to bring in for the LORD the tax that Moses the servant of God laid upon Israel in the wilderness.

2 Chronicles 24:10 And all the princes and all the people rejoiced and brought their tax and dropped it into the chest until they had finished.

2 Chronicles 24:11 And whenever the chest was brought to the king’s officers by the Levites, when they saw that there was much money in it, the king’s secretary and the officer of the chief priest would come and empty the chest and take it and return it to its place. Thus they did day after day, and collected money in abundance.

2 Chronicles 24:12 And the king and Jehoiada gave it to those who had charge of the work of the house of the LORD, and they hired masons and carpenters to restore the house of the LORD, and also workers in iron and bronze to repair the house of the LORD.

2 Chronicles 24:13 So those who were engaged in the work labored, and the repairing went forward in their hands, and they restored the house of God to its proper condition and strengthened it.

2 Chronicles 24:14 And when they had finished, they brought the rest of the money before the king and Jehoiada, and with it were made utensils for the house of the LORD, both for the service and for the burnt offerings, and dishes for incense, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.

2 Chronicles 24:15 But Jehoiada grew old and full of days, and died; he was a hundred and thirty years old at his death.

2 Chronicles 24:16 And they buried him in the city of David among the kings, because he had done good in Israel, and toward God and his house.

2 Chronicles 24:17 Now after the death of Jehoiada the princes of Judah came and did obeisance to the king; then the king hearkened to them.

2 Chronicles 24:18 And they forsook the house of the LORD, the God of their fathers, and served the Asherim and the idols. And wrath came upon Judah and Jerusalem for this their guilt.

2 Chronicles 24:19 Yet he sent prophets among them to bring them back to the LORD; these testified against them, but they would not give heed.

2 Chronicles 24:20 Then the Spirit of God took possession of Zechariah the son of Jehoiada the priest; and he stood above the people, and said to them, “Thus says God, `Why do you transgress the commandments of the LORD, so that you cannot prosper? Because you have forsaken the LORD, he has forsaken you.'”

2 Chronicles 24:21 But they conspired against him, and by command of the king they stoned him with stones in the court of the house of the LORD.

2 Chronicles 24:22 Thus Joash the king did not remember the kindness which Jehoiada, Zechariah’s father, had shown him, but killed his son. And when he was dying, he said, “May the LORD see and avenge!”

2 Chronicles 24:23 At the end of the year the army of the Syrians came up against Joash. They came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all their spoil to the king of Damascus.

2 Chronicles 24:24 Though the army of the Syrians had come with few men, the LORD delivered into their hand a very great army, because they had forsaken the LORD, the God of their fathers. Thus they executed judgment on Joash.

2 Chronicles 24:25 When they had departed from him, leaving him severely wounded, his servants conspired against him because of the blood of the son of Jehoiada the priest, and slew him on his bed. So he died; and they buried him in the city of David, but they did not bury him in the tombs of the kings.

2 Chronicles 24:26 Those who conspired against him were Zabad the son of Shimeath the Ammonitess, and Jehozabad the son of Shimrith the Moabitess.

2 Chronicles 24:27 Accounts of his sons, and of the many oracles against him, and of the rebuilding of the house of God are written in the Commentary on the Book of the Kings. And Amaziah his son reigned in his stead.

2 Chronicles 25:1 Amaziah was twenty-five years old when he began to reign, and he reigned twenty-nine years in Jerusalem. His mother's name was Jehoaddan of Jerusalem.

2 Chronicles 25:2 And he did what was right in the eyes of the LORD, yet not with a blameless heart.

2 Chronicles 25:3 And as soon as the royal power was firmly in his hand he killed his servants who had slain the king his father.

2 Chronicles 25:4 But he did not put their children to death, according to what is written in the law, in the book of Moses, where the LORD commanded, "The fathers shall not be put to death for the children, or the children be put to death for the fathers; but every man shall die for his own sin."

2 Chronicles 25:5 Then Amaziah assembled the men of Judah, and set them by fathers' houses under commanders of thousands and of hundreds for all Judah and Benjamin. He mustered those twenty years old and upward, and found that they were three hundred thousand picked men, fit for war, able to handle spear and shield.

2 Chronicles 25:6 He hired also a hundred thousand mighty men of valor from Israel for a hundred talents of silver.

2 Chronicles 25:7 But a man of God came to him and said, "O king, do not let the army of Israel go with you, for the LORD is not with Israel, with all these Ephraimites.

2 Chronicles 25:8 But if you suppose that in this way you will be strong for war, God will cast you down before the enemy; for God has power to help or to cast down."

2 Chronicles 25:9 And Amaziah said to the man of God, "But what shall we do about the hundred talents which I have given to the army of Israel?" The man of God answered, "The LORD is able to give you much more than this."

2 Chronicles 25:10 Then Amaziah discharged the army that had come to him from Ephraim, to go home again. And they became very angry with Judah, and returned home in fierce anger.

2 Chronicles 25:11 But Amaziah took courage, and led out his people, and went to the Valley of Salt and smote ten thousand men of Seir.

2 Chronicles 25:12 The men of Judah captured another ten thousand alive, and took them to the top of a rock and threw them down from the top of the rock; and they were all dashed to pieces.

2 Chronicles 25:13 But the men of the army whom Amaziah sent back, not letting them go with him to battle, fell upon the cities of Judah, from Samaria to Bethhoron, and killed three thousand people in them, and took much spoil.

2 Chronicles 25:14 After Amaziah came from the slaughter of the Edomites, he brought the gods of the men of Seir, and set them up as his gods, and worshiped them, making offerings to them.

2 Chronicles 25:15 Therefore the LORD was angry with Amaziah and sent to him a prophet, who said to him, “Why have you resorted to the gods of a people, which did not deliver their own people from your hand?”

2 Chronicles 25:16 But as he was speaking the king said to him, “Have we made you a royal counselor? Stop! Why should you be put to death?” So the prophet stopped, but said, “I know that God has determined to destroy you, because you have done this and have not listened to my counsel.”

2 Chronicles 25:17 Then Amaziah king of Judah took counsel and sent to Joash the son of Jehoahaz, son of Jehu, king of Israel, saying, “Come, let us look one another in the face.”

2 Chronicles 25:18 And Joash the king of Israel sent word to Amaziah king of Judah, “A thistle on Lebanon sent to a cedar on Lebanon, saying, `Give your daughter to my son for a wife’; and a wild beast of Lebanon passed by and trampled down the thistle.

2 Chronicles 25:19 You say, `See, I have smitten Edom,’ and your heart has lifted you up in boastfulness. But now stay at home; why should you provoke trouble so that you fall, you and Judah with you?”

2 Chronicles 25:20 But Amaziah would not listen; for it was of God, in order that he might give them into the hand of their enemies, because they had sought the gods of Edom.

2 Chronicles 25:21 So Joash king of Israel went up; and he and Amaziah king of Judah faced one another in battle at Bethshemesh, which belongs to Judah.

2 Chronicles 25:22 And Judah was defeated by Israel, and every man fled to his home.

2 Chronicles 25:23 And Joash king of Israel captured Amaziah king of Judah, the son of Joash, son of Ahaziah, at Bethshemesh, and brought him to Jerusalem, and broke down the wall of Jerusalem for four hundred cubits, from the Ephraim Gate to the Corner Gate.

2 Chronicles 25:24 And he seized all the gold and silver, and all the vessels that were found in the house of God, and Obededom with them; he seized also the treasuries of the king's house, and hostages, and he returned to Samaria.

2 Chronicles 25:25 Amaziah the son of Joash king of Judah lived fifteen years after the death of Joash the son of Jehoahaz, king of Israel.

2 Chronicles 25:26 Now the rest of the deeds of Amaziah, from first to last, are they not written in the Book of the Kings of Judah and Israel?

2 Chronicles 25:27 From the time when he turned away from the LORD they made a conspiracy against him in Jerusalem, and he fled to Lachish. But they sent after him to Lachish, and slew him there.

2 Chronicles 25:28 And they brought him upon horses; and he was buried with his fathers in the city of David.

2 Chronicles 26:1 And all the people of Judah took Uzziah, who was sixteen years old, and made him king instead of his father Amaziah.

2 Chronicles 26:2 He built Eloth and restored it to Judah, after the king slept with his fathers.

2 Chronicles 26:3 Uzziah was sixteen years old when he began to reign, and he reigned fifty-two years in Jerusalem. His mother's name was Jecoliah of Jerusalem.

2 Chronicles 26:4 And he did what was right in the eyes of the LORD, according to all that his father Amaziah had done.

2 Chronicles 26:5 He set himself to seek God in the days of Zechariah, who instructed him in the fear of God; and as long as he sought the LORD, God made him prosper.

2 Chronicles 26:6 He went out and made war against the Philistines, and broke down the wall of Gath and the wall of Jabneh and the wall of Ashdod; and he built cities in the territory of Ashdod and elsewhere among the Philistines.

2 Chronicles 26:7 God helped him against the Philistines, and against the Arabs that dwelt in Gurbaal, and against the Meunites.

2 Chronicles 26:8 The Ammonites paid tribute to Uzziah, and his fame spread even to the border of Egypt, for he became very strong.

2 Chronicles 26:9 Moreover Uzziah built towers in Jerusalem at the Corner Gate and at the Valley Gate and at the Angle, and fortified them.

2 Chronicles 26:10 And he built towers in the wilderness, and hewed out many cisterns, for he had large herds, both in the Shephelah and in

the plain, and he had farmers and vinedressers in the hills and in the fertile lands, for he loved the soil.

2 Chronicles 26:11 Moreover Uzziah had an army of soldiers, fit for war, in divisions according to the numbers in the muster made by Jeiel the secretary and Maaseiah the officer, under the direction of Hananiah, one of the king's commanders.

2 Chronicles 26:12 The whole number of the heads of fathers' houses of mighty men of valor was two thousand six hundred.

2 Chronicles 26:13 Under their command was an army of three hundred and seven thousand five hundred, who could make war with mighty power, to help the king against the enemy.

2 Chronicles 26:14 And Uzziah prepared for all the army shields, spears, helmets, coats of mail, bows, and stones for slinging.

2 Chronicles 26:15 In Jerusalem he made engines, invented by skilful men, to be on the towers and the corners, to shoot arrows and great stones. And his fame spread far, for he was marvelously helped, till he was strong.

2 Chronicles 26:16 But when he was strong he grew proud, to his destruction. For he was false to the LORD his God, and entered the temple of the LORD to burn incense on the altar of incense.

2 Chronicles 26:17 But Azariah the priest went in after him, with eighty priests of the LORD who were men of valor;

2 Chronicles 26:18 and they withstood King Uzziah, and said to him, "It is not for you, Uzziah, to burn incense to the LORD, but for the priests the sons of Aaron, who are consecrated to burn incense. Go out of the sanctuary; for you have done wrong, and it will bring you no honor from the LORD God."

2 Chronicles 26:19 Then Uzziah was angry. Now he had a censer in his hand to burn incense, and when he became angry with the priests leprosy broke out on his forehead, in the presence of the priests in the house of the LORD, by the altar of incense.

2 Chronicles 26:20 And Azariah the chief priest, and all the priests, looked at him, and behold, he was leprous in his forehead! And they thrust him out quickly, and he himself hastened to go out, because the LORD had smitten him.

2 Chronicles 26:21 And King Uzziah was a leper to the day of his death, and being a leper dwelt in a separate house, for he was excluded from the house of the LORD. And Jotham his son was over the king's household, governing the people of the land.

2 Chronicles 26:22 Now the rest of the acts of Uzziah, from first to last, Isaiah the prophet the son of Amoz wrote.

2 Chronicles 26:23 And Uzziah slept with his fathers, and they buried him with his fathers in the burial field which belonged to the

kings, for they said, “He is a leper.” And Jotham his son reigned in his stead.

2 Chronicles 27:1 Jotham was twenty-five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother’s name was Jerushah the daughter of Zadok.

2 Chronicles 27:2 And he did what was right in the eyes of the LORD according to all that his father Uzziah had done—only he did not invade the temple of the LORD. But the people still followed corrupt practices.

2 Chronicles 27:3 He built the upper gate of the house of the LORD, and did much building on the wall of Ophel.

2 Chronicles 27:4 Moreover he built cities in the hill country of Judah, and forts and towers on the wooded hills.

2 Chronicles 27:5 He fought with the king of the Ammonites and prevailed against them. And the Ammonites gave him that year a hundred talents of silver, and ten thousand cors of wheat and ten thousand of barley. The Ammonites paid him the same amount in the second and the third years.

2 Chronicles 27:6 So Jotham became mighty, because he ordered his ways before the LORD his God.

2 Chronicles 27:7 Now the rest of the acts of Jotham, and all his wars, and his ways, behold, they are written in the Book of the Kings of Israel and Judah.

2 Chronicles 27:8 He was twenty-five years old when he began to reign, and he reigned sixteen years in Jerusalem.

2 Chronicles 27:9 And Jotham slept with his fathers, and they buried him in the city of David; and Ahaz his son reigned in his stead.

2 Chronicles 28:1 Ahaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem. And he did not do what was right in the eyes of the LORD, like his father David,

2 Chronicles 28:2 but walked in the ways of the kings of Israel. He even made molten images for the Baals;

2 Chronicles 28:3 and he burned incense in the valley of the son of Hinnom, and burned his sons as an offering, according to the abominable practices of the nations whom the LORD drove out before the people of Israel.

2 Chronicles 28:4 And he sacrificed and burned incense on the high places, and on the hills, and under every green tree.

2 Chronicles 28:5 Therefore the LORD his God gave him into the hand of the king of Syria, who defeated him and took captive a great number of his people and brought them to Damascus. He was also given into the hand of the king of Israel, who defeated him with great slaughter.

2 Chronicles 28:6 For Pekah the son of Remaliah slew a hundred and twenty thousand in Judah in one day, all of them men of valor, because they had forsaken the LORD, the God of their fathers.

2 Chronicles 28:7 And Zichri, a mighty man of Ephraim, slew Maaseiah the king's son and Azrikam the commander of the palace and Elkanah the next in authority to the king.

2 Chronicles 28:8 The men of Israel took captive two hundred thousand of their kinsfolk, women, sons, and daughters; they also took much spoil from them and brought the spoil to Samaria.

2 Chronicles 28:9 But a prophet of the LORD was there, whose name was Oded; and he went out to meet the army that came to Samaria, and said to them, "Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have slain them in a rage which has reached up to heaven.

2 Chronicles 28:10 And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God?

2 Chronicles 28:11 Now hear me, and send back the captives from your kinsfolk whom you have taken, for the fierce wrath of the LORD is upon you."

2 Chronicles 28:12 Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war,

2 Chronicles 28:13 and said to them, "You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel."

2 Chronicles 28:14 So the armed men left the captives and the spoil before the princes and all the assembly.

2 Chronicles 28:15 And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all that were naked among them; they clothed them, gave them sandals, provided them with food and drink, and anointed them; and carrying all the feeble among them on asses, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

2 Chronicles 28:16 At that time King Ahaz sent to the king of Assyria for help.

2 Chronicles 28:17 For the Edomites had again invaded and defeated Judah, and carried away captives.

2 Chronicles 28:18 And the Philistines had made raids on the cities in the Shephelah and the Negeb of Judah, and had taken Bethshemesh,

Aijalon, Gederoth, Soco with its villages, Timnah with its villages, and Gimzo with its villages; and they settled there.

2 Chronicles 28:19 For the LORD brought Judah low because of Ahaz king of Israel, for he had dealt wantonly in Judah and had been faithless to the LORD.

2 Chronicles 28:20 So Tilgathpilneser king of Assyria came against him, and afflicted him instead of strengthening him.

2 Chronicles 28:21 For Ahaz took from the house of the LORD and the house of the king and of the princes, and gave tribute to the king of Assyria; but it did not help him.

2 Chronicles 28:22 In the time of his distress he became yet more faithless to the LORD—this same King Ahaz.

2 Chronicles 28:23 For he sacrificed to the gods of Damascus which had defeated him, and said, “Because the gods of the kings of Syria helped them, I will sacrifice to them that they may help me.” But they were the ruin of him, and of all Israel.

2 Chronicles 28:24 And Ahaz gathered together the vessels of the house of God and cut in pieces the vessels of the house of God, and he shut up the doors of the house of the LORD; and he made himself altars in every corner of Jerusalem.

2 Chronicles 28:25 In every city of Judah he made high places to burn incense to other gods, provoking to anger the LORD, the God of his fathers.

2 Chronicles 28:26 Now the rest of his acts and all his ways, from first to last, behold, they are written in the Book of the Kings of Judah and Israel.

2 Chronicles 28:27 And Ahaz slept with his fathers, and they buried him in the city, in Jerusalem, for they did not bring him into the tombs of the kings of Israel. And Hezekiah his son reigned in his stead.

2 Chronicles 29:1 Hezekiah began to reign when he was twenty-five years old, and he reigned twenty-nine years in Jerusalem. His mother’s name was Abijah the daughter of Zechariah.

2 Chronicles 29:2 And he did what was right in the eyes of the LORD, according to all that David his father had done.

2 Chronicles 29:3 In the first year of his reign, in the first month, he opened the doors of the house of the LORD, and repaired them.

2 Chronicles 29:4 He brought in the priests and the Levites, and assembled them in the square on the east,

2 Chronicles 29:5 and said to them, “Hear me, Levites! Now sanctify yourselves, and sanctify the house of the LORD, the God of your fathers, and carry out the filth from the holy place.

2 Chronicles 29:6 For our fathers have been unfaithful and have done what was evil in the sight of the LORD our God; they have forsaken him, and have turned away their faces from the habitation of the LORD, and turned their backs.

2 Chronicles 29:7 They also shut the doors of the vestibule and put out the lamps, and have not burned incense or offered burnt offerings in the holy place to the God of Israel.

2 Chronicles 29:8 Therefore the wrath of the LORD came on Judah and Jerusalem, and he has made them an object of horror, of astonishment, and of hissing, as you see with your own eyes.

2 Chronicles 29:9 For lo, our fathers have fallen by the sword and our sons and our daughters and our wives are in captivity for this.

2 Chronicles 29:10 Now it is in my heart to make a covenant with the LORD, the God of Israel, that his fierce anger may turn away from us.

2 Chronicles 29:11 My sons, do not now be negligent, for the LORD has chosen you to stand in his presence, to minister to him, and to be his ministers and burn incense to him."

2 Chronicles 29:12 Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites; and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehallelel; and of the Gershonites, Joah the son of Zimmah, and Eden the son of Joah;

2 Chronicles 29:13 and of the sons of Elizaphan, Shimri and Jeuel; and of the sons of Asaph, Zechariah and Mattaniah;

2 Chronicles 29:14 and of the sons of Heman, Jehuel and Shimei; and of the sons of Jeduthun, Shemaiah and Uzziel.

2 Chronicles 29:15 They gathered their brethren, and sanctified themselves, and went in as the king had commanded, by the words of the LORD, to cleanse the house of the LORD.

2 Chronicles 29:16 The priests went into the inner part of the house of the LORD to cleanse it, and they brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD; and the Levites took it and carried it out to the brook Kidron.

2 Chronicles 29:17 They began to sanctify on the first day of the first month, and on the eighth day of the month they came to the vestibule of the LORD; then for eight days they sanctified the house of the LORD, and on the sixteenth day of the first month they finished.

2 Chronicles 29:18 Then they went in to Hezekiah the king and said, "We have cleansed all the house of the LORD, the altar of burnt offering and all its utensils, and the table for the showbread and all its utensils.

2 Chronicles 29:19 All the utensils which King Ahaz discarded in his reign when he was faithless, we have made ready and sanctified; and behold, they are before the altar of the LORD."

2 Chronicles 29:20 Then Hezekiah the king rose early and gathered the officials of the city, and went up to the house of the LORD.

2 Chronicles 29:21 And they brought seven bulls, seven rams, seven lambs, and seven he-goats for a sin offering for the kingdom and for the sanctuary and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the LORD.

2 Chronicles 29:22 So they killed the bulls, and the priests received the blood and threw it against the altar; and they killed the rams and their blood was thrown against the altar; and they killed the lambs and their blood was thrown against the altar.

2 Chronicles 29:23 Then the he-goats for the sin offering were brought to the king and the assembly, and they laid their hands upon them,

2 Chronicles 29:24 and the priests killed them and made a sin offering with their blood on the altar, to make atonement for all Israel. For the king commanded that the burnt offering and the sin offering should be made for all Israel.

2 Chronicles 29:25 And he stationed the Levites in the house of the LORD with cymbals, harps, and lyres, according to the commandment of David and of Gad the king's seer and of Nathan the prophet; for the commandment was from the LORD through his prophets.

2 Chronicles 29:26 The Levites stood with the instruments of David, and the priests with the trumpets.

2 Chronicles 29:27 Then Hezekiah commanded that the burnt offering be offered on the altar. And when the burnt offering began, the song to the LORD began also, and the trumpets, accompanied by the instruments of David king of Israel.

2 Chronicles 29:28 The whole assembly worshiped, and the singers sang, and the trumpeters sounded; all this continued until the burnt offering was finished.

2 Chronicles 29:29 When the offering was finished, the king and all who were present with him bowed themselves and worshiped.

2 Chronicles 29:30 And Hezekiah the king and the princes commanded the Levites to sing praises to the LORD with the words of David and of Asaph the seer. And they sang praises with gladness, and they bowed down and worshiped.

2 Chronicles 29:31 Then Hezekiah said, "You have now consecrated yourselves to the LORD; come near, bring sacrifices and thank offerings to the house of the LORD." And the assembly brought sacrifices and

thank offerings; and all who were of a willing heart brought burnt offerings.

2 Chronicles 29:32 The number of the burnt offerings which the assembly brought was seventy bulls, a hundred rams, and two hundred lambs; all these were for a burnt offering to the LORD.

2 Chronicles 29:33 And the consecrated offerings were six hundred bulls and three thousand sheep.

2 Chronicles 29:34 But the priests were too few and could not flay all the burnt offerings, so until other priests had sanctified themselves their brethren the Levites helped them, until the work was finished—for the Levites were more upright in heart than the priests in sanctifying themselves.

2 Chronicles 29:35 Besides the great number of burnt offerings there was the fat of the peace offerings, and there were the libations for the burnt offerings. Thus the service of the house of the LORD was restored.

2 Chronicles 29:36 And Hezekiah and all the people rejoiced because of what God had done for the people; for the thing came about suddenly.

2 Chronicles 30:1 Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover to the LORD the God of Israel.

2 Chronicles 30:2 For the king and his princes and all the assembly in Jerusalem had taken counsel to keep the passover in the second month —

2 Chronicles 30:3 for they could not keep it in its time because the priests had not sanctified themselves in sufficient number, nor had the people assembled in Jerusalem —

2 Chronicles 30:4 and the plan seemed right to the king and all the assembly.

2 Chronicles 30:5 So they decreed to make a proclamation throughout all Israel, from Beersheba to Dan, that the people should come and keep the passover to the LORD the God of Israel, at Jerusalem; for they had not kept it in great numbers as prescribed.

2 Chronicles 30:6 So couriers went throughout all Israel and Judah with letters from the king and his princes, as the king had commanded, saying, “O people of Israel, return to the LORD, the God of Abraham, Isaac, and Israel, that he may turn again to the remnant of you who have escaped from the hand of the kings of Assyria.

2 Chronicles 30:7 Do not be like your fathers and your brethren, who were faithless to the LORD God of their fathers, so that he made them a desolation, as you see.

2 Chronicles 30:8 Do not now be stiff-necked as your fathers were, but yield yourselves to the LORD, and come to his sanctuary, which he

has sanctified for ever, and serve the LORD your God, that his fierce anger may turn away from you.

2 Chronicles 30:9 For if you return to the LORD, your brethren and your children will find compassion with their captors, and return to this land. For the LORD your God is gracious and merciful, and will not turn away his face from you, if you return to him.”

2 Chronicles 30:10 So the couriers went from city to city through the country of Ephraim and Manasseh, and as far as Zebulun; but they laughed them to scorn, and mocked them.

2 Chronicles 30:11 Only a few men of Asher, of Manasseh, and of Zebulun humbled themselves and came to Jerusalem.

2 Chronicles 30:12 The hand of God was also upon Judah to give them one heart to do what the king and the princes commanded by the word of the LORD.

2 Chronicles 30:13 And many people came together in Jerusalem to keep the feast of unleavened bread in the second month, a very great assembly.

2 Chronicles 30:14 They set to work and removed the altars that were in Jerusalem, and all the altars for burning incense they took away and threw into the Kidron valley.

2 Chronicles 30:15 And they killed the passover lamb on the fourteenth day of the second month. And the priests and the Levites were put to shame, so that they sanctified themselves, and brought burnt offerings into the house of the LORD.

2 Chronicles 30:16 They took their accustomed posts according to the law of Moses the man of God; the priests sprinkled the blood which they received from the hand of the Levites.

2 Chronicles 30:17 For there were many in the assembly who had not sanctified themselves; therefore the Levites had to kill the passover lamb for every one who was not clean, to make it holy to the LORD.

2 Chronicles 30:18 For a multitude of the people, many of them from Ephraim, Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet they ate the passover otherwise than as prescribed. For Hezekiah had prayed for them, saying, “The good LORD pardon every one

2 Chronicles 30:19 who sets his heart to seek God, the LORD the God of his fathers, even though not according to the sanctuary’s rules of cleanness.”

2 Chronicles 30:20 And the LORD heard Hezekiah, and healed the people.

2 Chronicles 30:21 And the people of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness; and the Levites and the priests praised the LORD day by day, singing with all their might to the LORD.

2 Chronicles 30:22 And Hezekiah spoke encouragingly to all the Levites who showed good skill in the service of the LORD. So the people ate the food of the festival for seven days, sacrificing peace offerings and giving thanks to the LORD the God of their fathers.

2 Chronicles 30:23 Then the whole assembly agreed together to keep the feast for another seven days; so they kept it for another seven days with gladness.

2 Chronicles 30:24 For Hezekiah king of Judah gave the assembly a thousand bulls and seven thousand sheep for offerings, and the princes gave the assembly a thousand bulls and ten thousand sheep. And the priests sanctified themselves in great numbers.

2 Chronicles 30:25 The whole assembly of Judah, and the priests and the Levites, and the whole assembly that came out of Israel, and the sojourners who came out of the land of Israel, and the sojourners who dwelt in Judah, rejoiced.

2 Chronicles 30:26 So there was great joy in Jerusalem, for since the time of Solomon the son of David king of Israel there had been nothing like this in Jerusalem.

2 Chronicles 30:27 Then the priests and the Levites arose and blessed the people, and their voice was heard, and their prayer came to his holy habitation in heaven.

2 Chronicles 31:1 Now when all this was finished, all Israel who were present went out to the cities of Judah and broke in pieces the pillars and hewed down the Asherim and broke down the high places and the altars throughout all Judah and Benjamin, and in Ephraim and Manasseh, until they had destroyed them all. Then all the people of Israel returned to their cities, every man to his possession.

2 Chronicles 31:2 And Hezekiah appointed the divisions of the priests and of the Levites, division by division, each according to his service, the priests and the Levites, for burnt offerings and peace offerings, to minister in the gates of the camp of the LORD and to give thanks and praise.

2 Chronicles 31:3 The contribution of the king from his own possessions was for the burnt offerings: the burnt offerings of morning and evening, and the burnt offerings for the sabbaths, the new moons, and the appointed feasts, as it is written in the law of the LORD.

2 Chronicles 31:4 And he commanded the people who lived in Jerusalem to give the portion due to the priests and the Levites, that they might give themselves to the law of the LORD.

2 Chronicles 31:5 As soon as the command was spread abroad, the people of Israel gave in abundance the first fruits of grain, wine, oil, honey, and of all the produce of the field; and they brought in abundantly the tithe of everything.

2 Chronicles 31:6 And the people of Israel and Judah who lived in the cities of Judah also brought in the tithe of cattle and sheep, and the dedicated things which had been consecrated to the LORD their God, and laid them in heaps.

2 Chronicles 31:7 In the third month they began to pile up the heaps, and finished them in the seventh month.

2 Chronicles 31:8 When Hezekiah and the princes came and saw the heaps, they blessed the LORD and his people Israel.

2 Chronicles 31:9 And Hezekiah questioned the priests and the Levites about the heaps.

2 Chronicles 31:10 Azariah the chief priest, who was of the house of Zadok, answered him, "Since they began to bring the contributions into the house of the LORD we have eaten and had enough and have plenty left; for the LORD has blessed his people, so that we have this great store left."

2 Chronicles 31:11 Then Hezekiah commanded them to prepare chambers in the house of the LORD; and they prepared them.

2 Chronicles 31:12 And they faithfully brought in the contributions, the tithes and the dedicated things. The chief officer in charge of them was Conaniah the Levite, with Shimei his brother as second;

2 Chronicles 31:13 while Jehiel, Azaziah, Nahath, Asahel, Jerimoth, Jozabad, Eliel, Ismachiah, Mahath, and Benaiah were overseers assisting Conaniah and Shimei his brother, by the appointment of Hezekiah the king and Azariah the chief officer of the house of God.

2 Chronicles 31:14 And Kore the son of Imnah the Levite, keeper of the east gate, was over the freewill offerings to God, to apportion the contribution reserved for the LORD and the most holy offerings.

2 Chronicles 31:15 Eden, Miniamin, Jeshua, Shemaiah, Amariah, and Shecaniah were faithfully assisting him in the cities of the priests, to distribute the portions to their brethren, old and young alike, by divisions,

2 Chronicles 31:16 except those enrolled by genealogy, males from three years old and upwards, all who entered the house of the LORD as the duty of each day required, for their service according to their offices, by their divisions.

2 Chronicles 31:17 The enrollment of the priests was according to their fathers' houses; that of the Levites from twenty years old and upwards was according to their offices, by their divisions.

2 Chronicles 31:18 The priests were enrolled with all their little children, their wives, their sons, and their daughters, the whole multitude; for they were faithful in keeping themselves holy.

2 Chronicles 31:19 And for the sons of Aaron, the priests, who were in the fields of common land belonging to their cities, there were men in

the several cities who were designated by name to distribute portions to every male among the priests and to every one among the Levites who was enrolled.

2 Chronicles 31:20 Thus Hezekiah did throughout all Judah; and he did what was good and right and faithful before the LORD his God.

2 Chronicles 31:21 And every work that he undertook in the service of the house of God and in accordance with the law and the commandments, seeking his God, he did with all his heart, and prospered.

2 Chronicles 32:1 After these things and these acts of faithfulness Sennacherib king of Assyria came and invaded Judah and encamped against the fortified cities, thinking to win them for himself.

2 Chronicles 32:2 And when Hezekiah saw that Sennacherib had come and intended to fight against Jerusalem,

2 Chronicles 32:3 he planned with his officers and his mighty men to stop the water of the springs that were outside the city; and they helped him.

2 Chronicles 32:4 A great many people were gathered, and they stopped all the springs and the brook that flowed through the land, saying, “Why should the kings of Assyria come and find much water?”

2 Chronicles 32:5 He set to work resolutely and built up all the wall that was broken down, and raised towers upon it, and outside it he built another wall; and he strengthened the Millo in the city of David. He also made weapons and shields in abundance.

2 Chronicles 32:6 And he set combat commanders over the people, and gathered them together to him in the square at the gate of the city and spoke encouragingly to them, saying,

2 Chronicles 32:7 “Be strong and of good courage. Do not be afraid or dismayed before the king of Assyria and all the horde that is with him; for there is one greater with us than with him.

2 Chronicles 32:8 With him is an arm of flesh; but with us is the LORD our God, to help us and to fight our battles.” And the people took confidence from the words of Hezekiah king of Judah.

2 Chronicles 32:9 After this Sennacherib king of Assyria, who was besieging Lachish with all his forces, sent his servants to Jerusalem to Hezekiah king of Judah and to all the people of Judah that were in Jerusalem, saying,

2 Chronicles 32:10 “Thus says Sennacherib king of Assyria, `On what are you relying, that you stand siege in Jerusalem?

2 Chronicles 32:11 Is not Hezekiah misleading you, that he may give you over to die by famine and by thirst, when he tells you, “The LORD our God will deliver us from the hand of the king of Assyria”?

2 Chronicles 32:12 Has not this same Hezekiah taken away his high places and his altars and commanded Judah and Jerusalem, “Before one altar you shall worship, and upon it you shall burn your sacrifices”?

2 Chronicles 32:13 Do you not know what I and my fathers have done to all the peoples of other lands? Were the gods of the nations of those lands at all able to deliver their lands out of my hand?

2 Chronicles 32:14 Who among all the gods of those nations which my fathers utterly destroyed was able to deliver his people from my hand, that your God should be able to deliver you from my hand?

2 Chronicles 32:15 Now therefore do not let Hezekiah deceive you or mislead you in this fashion, and do not believe him, for no god of any nation or kingdom has been able to deliver his people from my hand or from the hand of my fathers. How much less will your God deliver you out of my hand!’”

2 Chronicles 32:16 And his servants said still more against the Lord GOD and against his servant Hezekiah.

2 Chronicles 32:17 And he wrote letters to cast contempt on the LORD the God of Israel and to speak against him, saying, “Like the gods of the nations of the lands who have not delivered their people from my hands, so the God of Hezekiah will not deliver his people from my hand.”

2 Chronicles 32:18 And they shouted it with a loud voice in the language of Judah to the people of Jerusalem who were upon the wall, to frighten and terrify them, in order that they might take the city.

2 Chronicles 32:19 And they spoke of the God of Jerusalem as they spoke of the gods of the peoples of the earth, which are the work of men’s hands.

2 Chronicles 32:20 Then Hezekiah the king and Isaiah the prophet, the son of Amoz, prayed because of this and cried to heaven.

2 Chronicles 32:21 And the LORD sent an angel, who cut off all the mighty warriors and commanders and officers in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he came into the house of his god, some of his own sons struck him down there with the sword.

2 Chronicles 32:22 So the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib king of Assyria and from the hand of all his enemies; and he gave them rest on every side.

2 Chronicles 32:23 And many brought gifts to the LORD to Jerusalem and precious things to Hezekiah king of Judah, so that he was exalted in the sight of all nations from that time onward.

2 Chronicles 32:24 In those days Hezekiah became sick and was at the point of death, and he prayed to the LORD; and he answered him and gave him a sign.

2 Chronicles 32:25 But Hezekiah did not make return according to the benefit done to him, for his heart was proud. Therefore wrath came upon him and Judah and Jerusalem.

2 Chronicles 32:26 But Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD did not come upon them in the days of Hezekiah.

2 Chronicles 32:27 And Hezekiah had very great riches and honor; and he made for himself treasuries for silver, for gold, for precious stones, for spices, for shields, and for all kinds of costly vessels;

2 Chronicles 32:28 storehouses also for the yield of grain, wine, and oil; and stalls for all kinds of cattle, and sheepfolds.

2 Chronicles 32:29 He likewise provided cities for himself, and flocks and herds in abundance; for God had given him very great possessions.

2 Chronicles 32:30 This same Hezekiah closed the upper outlet of the waters of Gihon and directed them down to the west side of the city of David. And Hezekiah prospered in all his works.

2 Chronicles 32:31 And so in the matter of the envoys of the princes of Babylon, who had been sent to him to inquire about the sign that had been done in the land, God left him to himself, in order to try him and to know all that was in his heart.

2 Chronicles 32:32 Now the rest of the acts of Hezekiah, and his good deeds, behold, they are written in the vision of Isaiah the prophet the son of Amoz, in the Book of the Kings of Judah and Israel.

2 Chronicles 32:33 And Hezekiah slept with his fathers, and they buried him in the ascent of the tombs of the sons of David; and all Judah and the inhabitants of Jerusalem did him honor at his death. And Manasseh his son reigned in his stead.

2 Chronicles 33:1 Manasseh was twelve years old when he began to reign, and he reigned fifty-five years in Jerusalem.

2 Chronicles 33:2 He did what was evil in the sight of the LORD, according to the abominable practices of the nations whom the LORD drove out before the people of Israel.

2 Chronicles 33:3 For he rebuilt the high places which his father Hezekiah had broken down, and erected altars to the Baals, and made Asherahs, and worshiped all the host of heaven, and served them.

2 Chronicles 33:4 And he built altars in the house of the LORD, of which the LORD had said, “In Jerusalem shall my name be for ever.”

2 Chronicles 33:5 And he built altars for all the host of heaven in the two courts of the house of the LORD.

2 Chronicles 33:6 And he burned his sons as an offering in the valley of the son of Hinnom, and practiced soothsaying and augury and sorcery, and dealt with mediums and with wizards. He did much evil in the sight of the LORD, provoking him to anger.

2 Chronicles 33:7 And the image of the idol which he had made he set in the house of God, of which God said to David and to Solomon his son, “In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my name for ever;

2 Chronicles 33:8 and I will no more remove the foot of Israel from the land which I appointed for your fathers, if only they will be careful to do all that I have commanded them, all the law, the statutes, and the ordinances given through Moses.”

2 Chronicles 33:9 Manasseh seduced Judah and the inhabitants of Jerusalem, so that they did more evil than the nations whom the LORD destroyed before the people of Israel.

2 Chronicles 33:10 The LORD spoke to Manasseh and to his people, but they gave no heed.

2 Chronicles 33:11 Therefore the LORD brought upon them the commanders of the army of the king of Assyria, who took Manasseh with hooks and bound him with fetters of bronze and brought him to Babylon.

2 Chronicles 33:12 And when he was in distress he entreated the favor of the LORD his God and humbled himself greatly before the God of his fathers.

2 Chronicles 33:13 He prayed to him, and God received his entreaty and heard his supplication and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD was God.

2 Chronicles 33:14 Afterwards he built an outer wall for the city of David west of Gihon, in the valley, and for the entrance into the Fish Gate, and carried it round Ophel, and raised it to a very great height; he also put commanders of the army in all the fortified cities in Judah.

2 Chronicles 33:15 And he took away the foreign gods and the idol from the house of the LORD, and all the altars that he had built on the mountain of the house of the LORD and in Jerusalem, and he threw them outside of the city.

2 Chronicles 33:16 He also restored the altar of the LORD and offered upon it sacrifices of peace offerings and of thanksgiving; and he commanded Judah to serve the LORD the God of Israel.

2 Chronicles 33:17 Nevertheless the people still sacrificed at the high places, but only to the LORD their God.

2 Chronicles 33:18 Now the rest of the acts of Manasseh, and his prayer to his God, and the words of the seers who spoke to him in the name of the LORD the God of Israel, behold, they are in the Chronicles of the Kings of Israel.

2 Chronicles 33:19 And his prayer, and how God received his entreaty, and all his sin and his faithlessness, and the sites on which he built high places and set up the Asherim and the images, before he humbled himself, behold, they are written in the Chronicles of the Seers.

2 Chronicles 33:20 So Manasseh slept with his fathers, and they buried him in his house; and Amon his son reigned in his stead.

2 Chronicles 33:21 Amon was twenty-two years old when he began to reign, and he reigned two years in Jerusalem.

2 Chronicles 33:22 He did what was evil in the sight of the LORD, as Manasseh his father had done. Amon sacrificed to all the images that Manasseh his father had made, and served them.

2 Chronicles 33:23 And he did not humble himself before the LORD, as Manasseh his father had humbled himself, but this Amon incurred guilt more and more.

2 Chronicles 33:24 And his servants conspired against him and killed him in his house.

2 Chronicles 33:25 But the people of the land slew all those who had conspired against King Amon; and the people of the land made Josiah his son king in his stead.

2 Chronicles 34:1 Josiah was eight years old when he began to reign, and he reigned thirty-one years in Jerusalem.

2 Chronicles 34:2 He did what was right in the eyes of the LORD, and walked in the ways of David his father; and he did not turn aside to the right or to the left.

2 Chronicles 34:3 For in the eighth year of his reign, while he was yet a boy, he began to seek the God of David his father; and in the twelfth year he began to purge Judah and Jerusalem of the high places, the Asherim, and the graven and the molten images.

2 Chronicles 34:4 And they broke down the altars of the Baals in his presence; and he hewed down the incense altars which stood above them; and he broke in pieces the Asherim and the graven and the molten images, and he made dust of them and strewed it over the graves of those who had sacrificed to them.

2 Chronicles 34:5 He also burned the bones of the priests on their altars, and purged Judah and Jerusalem.

2 Chronicles 34:6 And in the cities of Manasseh, Ephraim, and Simeon, and as far as Naphtali, in their ruins round about,

2 Chronicles 34:7 he broke down the altars, and beat the Asherim and the images into powder, and hewed down all the incense altars throughout all the land of Israel. Then he returned to Jerusalem.

2 Chronicles 34:8 Now in the eighteenth year of his reign, when he had purged the land and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz, the recorder, to repair the house of the LORD his God.

2 Chronicles 34:9 They came to Hilkiah the high priest and delivered the money that had been brought into the house of God, which the Levites, the keepers of the threshold, had collected from Manasseh and

Ephraim and from all the remnant of Israel and from all Judah and Benjamin and from the inhabitants of Jerusalem.

2 Chronicles 34:10 They delivered it to the workmen who had the oversight of the house of the LORD; and the workmen who were working in the house of the LORD gave it for repairing and restoring the house.

2 Chronicles 34:11 They gave it to the carpenters and the builders to buy quarried stone, and timber for binders and beams for the buildings which the kings of Judah had let go to ruin.

2 Chronicles 34:12 And the men did the work faithfully. Over them were set Jahath and Obadiah the Levites, of the sons of Merari, and Zechariah and Meshullam, of the sons of the Kohathites, to have oversight. The Levites, all who were skilful with instruments of music,

2 Chronicles 34:13 were over the burden bearers and directed all who did work in every kind of service; and some of the Levites were scribes, and officials, and gatekeepers.

2 Chronicles 34:14 While they were bringing out the money that had been brought into the house of the LORD, Hilkiah the priest found the book of the law of the LORD given through Moses.

2 Chronicles 34:15 Then Hilkiah said to Shaphan the secretary, "I have found the book of the law in the house of the LORD"; and Hilkiah gave the book to Shaphan.

2 Chronicles 34:16 Shaphan brought the book to the king, and further reported to the king, "All that was committed to your servants they are doing.

2 Chronicles 34:17 They have emptied out the money that was found in the house of the LORD and have delivered it into the hand of the overseers and the workmen."

2 Chronicles 34:18 Then Shaphan the secretary told the king, "Hilkiah the priest has given me a book." And Shaphan read it before the king.

2 Chronicles 34:19 When the king heard the words of the law he rent his clothes.

2 Chronicles 34:20 And the king commanded Hilkiah, Ahikam the son of Shaphan, Abdon the son of Micah, Shaphan the secretary, and Asaiah the king's servant, saying,

2 Chronicles 34:21 "Go, inquire of the LORD for me and for those who are left in Israel and in Judah, concerning the words of the book that has been found; for great is the wrath of the LORD that is poured out on us, because our fathers have not kept the word of the LORD, to do according to all that is written in this book."

2 Chronicles 34:22 So Hilkiah and those whom the king had sent went to Huldah the prophetess, the wife of Shallum the son of Tokhath,

son of Hasrah, keeper of the wardrobe (now she dwelt in Jerusalem in the Second Quarter) and spoke to her to that effect.

2 Chronicles 34:23 And she said to them, “Thus says the LORD, the God of Israel: `Tell the man who sent you to me,

2 Chronicles 34:24 Thus says the LORD, Behold, I will bring evil upon this place and upon its inhabitants, all the curses that are written in the book which was read before the king of Judah.

2 Chronicles 34:25 Because they have forsaken me and have burned incense to other gods, that they might provoke me to anger with all the works of their hands, therefore my wrath will be poured out upon this place and will not be quenched.

2 Chronicles 34:26 But to the king of Judah, who sent you to inquire of the LORD, thus shall you say to him, Thus says the LORD, the God of Israel: Regarding the words which you have heard,

2 Chronicles 34:27 because your heart was penitent and you humbled yourself before God when you heard his words against this place and its inhabitants, and you have humbled yourself before me, and have rent your clothes and wept before me, I also have heard you, says the LORD.

2 Chronicles 34:28 Behold, I will gather you to your fathers, and you shall be gathered to your grave in peace, and your eyes shall not see all the evil which I will bring upon this place and its inhabitants.'” And they brought back word to the king.

2 Chronicles 34:29 Then the king sent and gathered together all the elders of Judah and Jerusalem.

2 Chronicles 34:30 And the king went up to the house of the LORD, with all the men of Judah and the inhabitants of Jerusalem and the priests and the Levites, all the people both great and small; and he read in their hearing all the words of the book of the covenant which had been found in the house of the LORD.

2 Chronicles 34:31 And the king stood in his place and made a covenant before the LORD, to walk after the LORD and to keep his commandments and his testimonies and his statutes, with all his heart and all his soul, to perform the words of the covenant that were written in this book.

2 Chronicles 34:32 Then he made all who were present in Jerusalem and in Benjamin stand to it. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

2 Chronicles 34:33 And Josiah took away all the abominations from all the territory that belonged to the people of Israel, and made all who were in Israel serve the LORD their God. All his days they did not turn away from following the LORD the God of their fathers.

2 Chronicles 35:1 Josiah kept a passover to the LORD in Jerusalem; and they killed the passover lamb on the fourteenth day of the first month.

2 Chronicles 35:2 He appointed the priests to their offices and encouraged them in the service of the house of the LORD.

2 Chronicles 35:3 And he said to the Levites who taught all Israel and who were holy to the LORD, “Put the holy ark in the house which Solomon the son of David, king of Israel, built; you need no longer carry it upon your shoulders. Now serve the LORD your God and his people Israel.

2 Chronicles 35:4 Prepare yourselves according to your fathers’ houses by your divisions, following the directions of David king of Israel and the directions of Solomon his son.

2 Chronicles 35:5 And stand in the holy place according to the groupings of the fathers’ houses of your brethren the lay people, and let there be for each a part of a father’s house of the Levites.

2 Chronicles 35:6 And kill the passover lamb, and sanctify yourselves, and prepare for your brethren, to do according to the word of the LORD by Moses.”

2 Chronicles 35:7 Then Josiah contributed to the lay people, as passover offerings for all that were present, lambs and kids from the flock to the number of thirty thousand, and three thousand bulls; these were from the king’s possessions.

2 Chronicles 35:8 And his princes contributed willingly to the people, to the priests, and to the Levites. Hilkiah, Zechariah, and Jehiel, the chief officers of the house of God, gave to the priests for the passover offerings two thousand six hundred lambs and kids and three hundred bulls.

2 Chronicles 35:9 Conaniah also, and Shemaiah and Nethanel his brothers, and Hashabiah and Jeiel and Jozabad, the chiefs of the Levites, gave to the Levites for the passover offerings five thousand lambs and kids and five hundred bulls.

2 Chronicles 35:10 When the service had been prepared for, the priests stood in their place, and the Levites in their divisions according to the king’s command.

2 Chronicles 35:11 And they killed the passover lamb, and the priests sprinkled the blood which they received from them while the Levites flayed the victims.

2 Chronicles 35:12 And they set aside the burnt offerings that they might distribute them according to the groupings of the fathers’ houses of the lay people, to offer to the LORD, as it is written in the book of Moses. And so they did with the bulls.

2 Chronicles 35:13 And they roasted the passover lamb with fire according to the ordinance; and they boiled the holy offerings in pots, in caldrons, and in pans, and carried them quickly to all the lay people.

2 Chronicles 35:14 And afterward they prepared for themselves and for the priests, because the priests the sons of Aaron were busied in offering the burnt offerings and the fat parts until night; so the Levites prepared for themselves and for the priests the sons of Aaron.

2 Chronicles 35:15 The singers, the sons of Asaph, were in their place according to the command of David, and Asaph, and Heman, and Jeduthun the king's seer; and the gatekeepers were at each gate; they did not need to depart from their service, for their brethren the Levites prepared for them.

2 Chronicles 35:16 So all the service of the LORD was prepared that day, to keep the passover and to offer burnt offerings on the altar of the LORD, according to the command of King Josiah.

2 Chronicles 35:17 And the people of Israel who were present kept the passover at that time, and the feast of unleavened bread seven days.

2 Chronicles 35:18 No passover like it had been kept in Israel since the days of Samuel the prophet; none of the kings of Israel had kept such a passover as was kept by Josiah, and the priests and the Levites, and all Judah and Israel who were present, and the inhabitants of Jerusalem.

2 Chronicles 35:19 In the eighteenth year of the reign of Josiah this passover was kept.

2 Chronicles 35:20 After all this, when Josiah had prepared the temple, Neco king of Egypt went up to fight at Carchemish on the Euphrates and Josiah went out against him.

2 Chronicles 35:21 But he sent envoys to him, saying, "What have we to do with each other, king of Judah? I am not coming against you this day, but against the house with which I am at war; and God has commanded me to make haste. Cease opposing God, who is with me, lest he destroy you."

2 Chronicles 35:22 Nevertheless Josiah would not turn away from him, but disguised himself in order to fight with him. He did not listen to the words of Neco from the mouth of God, but joined battle in the plain of Megiddo.

2 Chronicles 35:23 And the archers shot King Josiah; and the king said to his servants, "Take me away, for I am badly wounded."

2 Chronicles 35:24 So his servants took him out of the chariot and carried him in his second chariot and brought him to Jerusalem. And he died, and was buried in the tombs of his fathers. All Judah and Jerusalem mourned for Josiah.

2 Chronicles 35:25 Jeremiah also uttered a lament for Josiah; and all the singing men and singing women have spoken of Josiah in their

laments to this day. They made these an ordinance in Israel; behold, they are written in the Laments.

2 Chronicles 35:26 Now the rest of the acts of Josiah, and his good deeds according to what is written in the law of the LORD,

2 Chronicles 35:27 and his acts, first and last, behold, they are written in the Book of the Kings of Israel and Judah.

2 Chronicles 36:1 The people of the land took Jehoahaz the son of Josiah and made him king in his father’s stead in Jerusalem.

2 Chronicles 36:2 Jehoahaz was twenty-three years old when he began to reign; and he reigned three months in Jerusalem.

2 Chronicles 36:3 Then the king of Egypt deposed him in Jerusalem and laid upon the land a tribute of a hundred talents of silver and a talent of gold.

2 Chronicles 36:4 And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and changed his name to Jehoiakim; but Neco took Jehoahaz his brother and carried him to Egypt.

2 Chronicles 36:5 Jehoiakim was twenty-five years old when he began to reign, and he reigned eleven years in Jerusalem. He did what was evil in the sight of the LORD his God.

2 Chronicles 36:6 Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters to take him to Babylon.

2 Chronicles 36:7 Nebuchadnezzar also carried part of the vessels of the house of the LORD to Babylon and put them in his palace in Babylon.

2 Chronicles 36:8 Now the rest of the acts of Jehoiakim, and the abominations which he did, and what was found against him, behold, they are written in the Book of the Kings of Israel and Judah; and Jehoiachin his son reigned in his stead.

2 Chronicles 36:9 Jehoiachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem. He did what was evil in the sight of the LORD.

2 Chronicles 36:10 In the spring of the year King Nebuchadnezzar sent and brought him to Babylon, with the precious vessels of the house of the LORD, and made his brother Zedekiah king over Judah and Jerusalem.

2 Chronicles 36:11 Zedekiah was twenty-one years old when he began to reign, and he reigned eleven years in Jerusalem.

2 Chronicles 36:12 He did what was evil in the sight of the LORD his God. He did not humble himself before Jeremiah the prophet, who spoke from the mouth of the LORD.

2 Chronicles 36:13 He also rebelled against King Nebuchadnezzar, who had made him swear by God; he stiffened his neck and hardened his heart against turning to the LORD, the God of Israel.

2 Chronicles 36:14 All the leading priests and the people likewise were exceedingly unfaithful, following all the abominations of the nations; and they polluted the house of the LORD which he had hallowed in Jerusalem.

2 Chronicles 36:15 The LORD, the God of their fathers, sent persistently to them by his messengers, because he had compassion on his people and on his dwelling place;

2 Chronicles 36:16 but they kept mocking the messengers of God, despising his words, and scoffing at his prophets, till the wrath of the LORD rose against his people, till there was no remedy.

2 Chronicles 36:17 Therefore he brought up against them the king of the Chaldeans, who slew their young men with the sword in the house of their sanctuary, and had no compassion on young man or virgin, old man or aged; he gave them all into his hand.

2 Chronicles 36:18 And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king and of his princes, all these he brought to Babylon.

2 Chronicles 36:19 And they burned the house of God, and broke down the wall of Jerusalem, and burned all its palaces with fire, and destroyed all its precious vessels.

2 Chronicles 36:20 He took into exile in Babylon those who had escaped from the sword, and they became servants to him and to his sons until the establishment of the kingdom of Persia,

2 Chronicles 36:21 to fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed its sabbaths. All the days that it lay desolate it kept sabbath, to fulfil seventy years.

2 Chronicles 36:22 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia so that he made a proclamation throughout all his kingdom and also put it in writing:

2 Chronicles 36:23 “Thus says Cyrus king of Persia, `The LORD, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah. Whoever is among you of all his people, may the LORD his God be with him. Let him go up.'”

Ezra

1:1 In the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia so that he made a proclamation throughout all his kingdom and also put it in writing:

Ezra 1:2 “Thus says Cyrus king of Persia: The LORD, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah.

Ezra 1:3 Whoever is among you of all his people, may his God be with him, and let him go up to Jerusalem, which is in Judah, and rebuild the house of the LORD, the God of Israel—he is the God who is in Jerusalem;

Ezra 1:4 and let each survivor, in whatever place he sojourns, be assisted by the men of his place with silver and gold, with goods and with beasts, besides freewill offerings for the house of God which is in Jerusalem.”

Ezra 1:5 Then rose up the heads of the fathers’ houses of Judah and Benjamin, and the priests and the Levites, every one whose spirit God had stirred to go up to rebuild the house of the LORD which is in Jerusalem;

Ezra 1:6 and all who were about them aided them with vessels of silver, with gold, with goods, with beasts, and with costly wares, besides all that was freely offered.

Ezra 1:7 Cyrus the king also brought out the vessels of the house of the LORD which Nebuchadnezzar had carried away from Jerusalem and placed in the house of his gods.

Ezra 1:8 Cyrus king of Persia brought these out in charge of Mithredath the treasurer, who counted them out to Sheshbazzar the prince of Judah.

Ezra 1:9 And this was the number of them: a thousand basins of gold, a thousand basins of silver, twenty-nine censers,

Ezra 1:10 thirty bowls of gold, two thousand four hundred and ten bowls of silver, and a thousand other vessels;

Ezra 1:11 all the vessels of gold and of silver were five thousand four hundred and sixty-nine. All these did Sheshbazzar bring up, when the exiles were brought up from Babylonia to Jerusalem.

Ezra 2:1 Now these were the people of the province who came up out of the captivity of those exiles whom Nebuchadnezzar the king of Babylon had carried captive to Babylonia; they returned to Jerusalem and Judah, each to his own town.

Ezra 2:2 They came with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, and Baanah. The number of the men of the people of Israel:

Ezra 2:3 the sons of Parosh, two thousand one hundred and seventy-two.

Ezra 2:4 The sons of Shephatiah, three hundred and seventy-two.

Ezra 2:5 The sons of Arah, seven hundred and seventy-five.

Ezra 2:6 The sons of Pahathmoab, namely the sons of Jeshua and Joab, two thousand eight hundred and twelve.

Ezra 2:7 The sons of Elam, one thousand two hundred and fifty-four.

Ezra 2:8 The sons of Zattu, nine hundred and forty-five.

Ezra 2:9 The sons of Zaccai, seven hundred and sixty.

Ezra 2:10 The sons of Bani, six hundred and forty-two.

Ezra 2:11 The sons of Bebai, six hundred and twenty-three.

Ezra 2:12 The sons of Azgad, one thousand two hundred and twenty-two.

Ezra 2:13 The sons of Adonikam, six hundred and sixty-six.

Ezra 2:14 The sons of Bigvai, two thousand and fifty-six.

Ezra 2:15 The sons of Adin, four hundred and fifty-four.

Ezra 2:16 The sons of Ater, namely of Hezekiah, ninety-eight.

Ezra 2:17 The sons of Bezai, three hundred and twenty-three.

Ezra 2:18 The sons of Jorah, one hundred and twelve.

Ezra 2:19 The sons of Hashum, two hundred and twenty-three.

Ezra 2:20 The sons of Gibbar, ninety-five.

Ezra 2:21 The sons of Bethlehem, one hundred and twenty-three.

Ezra 2:22 The men of Netophah, fifty-six.

Ezra 2:23 The men of Anathoth, one hundred and twenty-eight.

Ezra 2:24 The sons of Azmaveth, forty-two.

Ezra 2:25 The sons of Kiriatharim, Chephirah, and Beeroth, seven hundred and forty-three.

Ezra 2:26 The sons of Ramah and Geba, six hundred and twenty-one.

Ezra 2:27 The men of Michmas, one hundred and twenty-two.

Ezra 2:28 The men of Bethel and Ai, two hundred and twenty-three.

Ezra 2:29 The sons of Nebo, fifty-two.

Ezra 2:30 The sons of Magbish, one hundred and fifty-six.

Ezra 2:31 The sons of the other Elam, one thousand two hundred and fifty-four.

Ezra 2:32 The sons of Harim, three hundred and twenty.

Ezra 2:33 The sons of Lod, Hadid, and Ono, seven hundred and twenty-five.

Ezra 2:34 The sons of Jericho, three hundred and forty-five.

Ezra 2:35 The sons of Senaah, three thousand six hundred and thirty.

Ezra 2:36 The priests: the sons of Jedaiah, of the house of Jeshua, nine hundred and seventy-three.

Ezra 2:37 The sons of Immer, one thousand and fifty-two.

Ezra 2:38 The sons of Pashhur, one thousand two hundred and forty-seven.

Ezra 2:39 The sons of Harim, one thousand and seventeen.

Ezra 2:40 The Levites: the sons of Jeshua and Kadmiel, of the sons of Hodaviah, seventy-four.

Ezra 2:41 The singers: the sons of Asaph, one hundred and twenty-eight.

Ezra 2:42 The sons of the gatekeepers: the sons of Shallum, the sons of Ater, the sons of Talmon, the sons of Akkub, the sons of Hatita, and the sons of Shobai, in all one hundred and thirty-nine.

Ezra 2:43 The temple servants: the sons of Ziha, the sons of Hasupha, the sons of Tabbaoth,

Ezra 2:44 the sons of Keros, the sons of Siaha, the sons of Padon,

Ezra 2:45 the sons of Lebanah, the sons of Hagabah, the sons of Akkub,

Ezra 2:46 the sons of Hagab, the sons of Shamlai, the sons of Hanan,

Ezra 2:47 the sons of Giddel, the sons of Gahar, the sons of Reaiah,

Ezra 2:48 the sons of Rezin, the sons of Nekoda, the sons of Gazzam,

Ezra 2:49 the sons of Uzza, the sons of Paseah, the sons of Besai,

Ezra 2:50 the sons of Asnah, the sons of Meunim, the sons of Nephisim,

Ezra 2:51 the sons of Bakbuk, the sons of Hakupha, the sons of Harhur,

Ezra 2:52 the sons of Bazluth, the sons of Mehida, the sons of Harsha,

Ezra 2:53 the sons of Barkos, the sons of Sisera, the sons of Temah,

Ezra 2:54 the sons of Neziah, and the sons of Hatipha.

Ezra 2:55 The sons of Solomon’s servants: the sons of Sotai, the sons of Hassophereth, the sons of Peruda,

Ezra 2:56 the sons of Jaalah, the sons of Darkon, the sons of Giddel,

Ezra 2:57 the sons of Shephatiah, the sons of Hattil, the sons of Pocherethhazzebaim, and the sons of Ami.

Ezra 2:58 All the temple servants and the sons of Solomon’s servants were three hundred and ninety-two.

Ezra 2:59 The following were those who came up from Telmelah, Telharsha, Cherub, Addan, and Immer, though they could not prove their fathers’ houses or their descent, whether they belonged to Israel:

Ezra 2:60 the sons of Delaiah, the sons of Tobiah, and the sons of Nekoda, six hundred and fifty-two.

Ezra 2:61 Also, of the sons of the priests: the sons of Habaiah, the sons of Hakkoz, and the sons of Barzillai (who had taken a wife from the daughters of Barzillai the Gileadite, and was called by their name).

Ezra 2:62 These sought their registration among those enrolled in the genealogies, but they were not found there, and so they were excluded from the priesthood as unclean;

Ezra 2:63 the governor told them that they were not to partake of the most holy food, until there should be a priest to consult Urim and Thummim.

Ezra 2:64 The whole assembly together was forty-two thousand three hundred and sixty,

Ezra 2:65 besides their menservants and maidservants, of whom there were seven thousand three hundred and thirty-seven; and they had two hundred male and female singers.

Ezra 2:66 Their horses were seven hundred and thirty-six, their mules were two hundred and forty-five,

Ezra 2:67 their camels were four hundred and thirty-five, and their asses were six thousand seven hundred and twenty.

Ezra 2:68 Some of the heads of families, when they came to the house of the LORD which is in Jerusalem, made freewill offerings for the house of God, to erect it on its site;

Ezra 2:69 according to their ability they gave to the treasury of the work sixty-one thousand darics of gold, five thousand minas of silver, and one hundred priests' garments.

Ezra 2:70 The priests, the Levites, and some of the people lived in Jerusalem and its vicinity; and the singers, the gatekeepers, and the temple servants lived in their towns, and all Israel in their towns.

Ezra 3:1 When the seventh month came, and the sons of Israel were in the towns, the people gathered as one man to Jerusalem.

Ezra 3:2 Then arose Jeshua the son of Jozadak, with his fellow priests, and Zerubbabel the son of Shealtiel with his kinsmen, and they built the altar of the God of Israel, to offer burnt offerings upon it, as it is written in the law of Moses the man of God.

Ezra 3:3 They set the altar in its place, for fear was upon them because of the peoples of the lands, and they offered burnt offerings upon it to the LORD, burnt offerings morning and evening.

Ezra 3:4 And they kept the feast of booths, as it is written, and offered the daily burnt offerings by number according to the ordinance, as each day required, Ezra 3:5 and after that the continual burnt offerings, the offerings at the new moon and at all the appointed feasts of the LORD, and the offerings of every one who made a freewill offering to the LORD.

Ezra 3:6 From the first day of the seventh month they began to offer burnt offerings to the LORD. But the foundation of the temple of the LORD was not yet laid.

Ezra 3:7 So they gave money to the masons and the carpenters, and food, drink, and oil to the Sidonians and the Tyrians to bring cedar trees from Lebanon to the sea, to Joppa, according to the grant which they had from Cyrus king of Persia.

Ezra 3:8 Now in the second year of their coming to the house of God at Jerusalem, in the second month, Zerubbabel the son of Shealtiel and Jeshua the son of Jozadak made a beginning, together with the rest of their brethren, the priests and the Levites and all who had come to Jerusalem from the captivity. They appointed the Levites, from twenty years old and upward, to have the oversight of the work of the house of the LORD.

Ezra 3:9 And Jeshua with his sons and his kinsmen, and Kadmiel and his sons, the sons of Judah, together took the oversight of the workmen in the house of God, along with the sons of Henadad and the Levites, their sons and kinsmen.

Ezra 3:10 And when the builders laid the foundation of the temple of the LORD, the priests in their vestments came forward with trumpets, and the Levites, the sons of Asaph, with cymbals, to praise the LORD, according to the directions of David king of Israel;

Ezra 3:11 and they sang responsively, praising and giving thanks to the LORD, “For he is good, for his steadfast love endures for ever toward Israel.” And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

Ezra 3:12 But many of the priests and Levites and heads of fathers’ houses, old men who had seen the first house, wept with a loud voice when they saw the foundation of this house being laid, though many shouted aloud for joy;

Ezra 3:13 so that the people could not distinguish the sound of the joyful shout from the sound of the people’s weeping, for the people shouted with a great shout, and the sound was heard afar.

Ezra 4:1 Now when the adversaries of Judah and Benjamin heard that the returned exiles were building a temple to the LORD, the God of Israel,

Ezra 4:2 they approached Zerubbabel and the heads of fathers’ houses and said to them, “Let us build with you; for we worship your God as you do, and we have been sacrificing to him ever since the days of Esarhaddon king of Assyria who brought us here.”

Ezra 4:3 But Zerubbabel, Jeshua, and the rest of the heads of fathers' houses in Israel said to them, "You have nothing to do with us in building a house to our God; but we alone will build to the LORD, the God of Israel, as King Cyrus the king of Persia has commanded us."

Ezra 4:4 Then the people of the land discouraged the people of Judah, and made them afraid to build,

Ezra 4:5 and hired counselors against them to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

Ezra 4:6 And in the reign of Ahasuerus, in the beginning of his reign, they wrote an accusation against the inhabitants of Judah and Jerusalem.

Ezra 4:7 And in the days of Artaxerxes, Bishlam and Mithredath and Tabeel and the rest of their associates wrote to Artaxerxes king of Persia; the letter was written in Aramaic and translated.

Ezra 4:8 Rehum the commander and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king as follows —

Ezra 4:9 then wrote Rehum the commander, Shimshai the scribe, and the rest of their associates, the judges, the governors, the officials, the Persians, the men of Erech, the Babylonians, the men of Susa, that is, the Elamites,

Ezra 4:10 and the rest of the nations whom the great and noble Osnappar deported and settled in the cities of Samaria and in the rest of the province Beyond the River, and now

Ezra 4:11 this is a copy of the letter that they sent—"To Artaxerxes the king: Your servants, the men of the province Beyond the River, send greeting. And now

Ezra 4:12 be it known to the king that the Jews who came up from you to us have gone to Jerusalem. They are rebuilding that rebellious and wicked city; they are finishing the walls and repairing the foundations.

Ezra 4:13 Now be it known to the king that, if this city is rebuilt and the walls finished, they will not pay tribute, custom, or toll, and the royal revenue will be impaired.

Ezra 4:14 Now because we eat the salt of the palace and it is not fitting for us to witness the king's dishonor, therefore we send and inform the king,

Ezra 4:15 in order that search may be made in the book of the records of your fathers. You will find in the book of the records and learn that this city is a rebellious city, hurtful to kings and provinces, and that sedition was stirred up in it from of old. That was why this city was laid waste.

Ezra 4:16 We make known to the king that, if this city is rebuilt and its walls finished, you will then have no possession in the province Beyond the River.”

Ezra 4:17 The king sent an answer: “To Rehum the commander and Shimshai the scribe and the rest of their associates who live in Samaria and in the rest of the province Beyond the River, greeting. And now

Ezra 4:18 the letter which you sent to us has been plainly read before me.

Ezra 4:19 And I made a decree, and search has been made, and it has been found that this city from of old has risen against kings, and that rebellion and sedition have been made in it.

Ezra 4:20 And mighty kings have been over Jerusalem, who ruled over the whole province Beyond the River, to whom tribute, custom, and toll were paid.

Ezra 4:21 Therefore make a decree that these men be made to cease, and that this city be not rebuilt, until a decree is made by me.

Ezra 4:22 And take care not to be slack in this matter; why should damage grow to the hurt of the king?”

Ezra 4:23 Then, when the copy of King Artaxerxes’ letter was read before Rehum and Shimshai the scribe and their associates, they went in haste to the Jews at Jerusalem and by force and power made them cease.

Ezra 4:24 Then the work on the house of God which is in Jerusalem stopped; and it ceased until the second year of the reign of Darius king of Persia.

Ezra 5:1 Now the prophets, Haggai and Zechariah the son of Iddo, prophesied to the Jews who were in Judah and Jerusalem, in the name of the God of Israel who was over them.

Ezra 5:2 Then Zerubbabel the son of Shealtiel and Jeshua the son of Jozadak arose and began to rebuild the house of God which is in Jerusalem; and with them were the prophets of God, helping them.

Ezra 5:3 At the same time Tattenai the governor of the province Beyond the River and Shetharbozenai and their associates came to them and spoke to them thus, “Who gave you a decree to build this house and to finish this structure?”

Ezra 5:4 They also asked them this, “What are the names of the men who are building this building?”

Ezra 5:5 But the eye of their God was upon the elders of the Jews, and they did not stop them till a report should reach Darius and then answer be returned by letter concerning it.

Ezra 5:6 The copy of the letter which Tattenai the governor of the province Beyond the River and Shetharbozenai and his associates the governors who were in the province Beyond the River sent to Darius the king;

Ezra 5:7 they sent him a report, in which was written as follows: “To Darius the king, all peace.

Ezra 5:8 Be it known to the king that we went to the province of Judah, to the house of the great God. It is being built with huge stones, and timber is laid in the walls; this work goes on diligently and prospers in their hands.

Ezra 5:9 Then we asked those elders and spoke to them thus, `Who gave you a decree to build this house and to finish this structure?’

Ezra 5:10 We also asked them their names, for your information, that we might write down the names of the men at their head.

Ezra 5:11 And this was their reply to us: `We are the servants of the God of heaven and earth, and we are rebuilding the house that was built many years ago, which a great king of Israel built and finished.

Ezra 5:12 But because our fathers had angered the God of heaven, he gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house and carried away the people to Babylonia.

Ezra 5:13 However in the first year of Cyrus king of Babylon, Cyrus the king made a decree that this house of God should be rebuilt.

Ezra 5:14 And the gold and silver vessels of the house of God, which Nebuchadnezzar had taken out of the temple that was in Jerusalem and brought into the temple of Babylon, these Cyrus the king took out of the temple of Babylon, and they were delivered to one whose name was Sheshbazzar, whom he had made governor;

Ezra 5:15 and he said to him, “Take these vessels, go and put them in the temple which is in Jerusalem, and let the house of God be rebuilt on its site.”

Ezra 5:16 Then this Sheshbazzar came and laid the foundations of the house of God which is in Jerusalem; and from that time until now it has been in building, and it is not yet finished.’

Ezra 5:17 Therefore, if it seem good to the king, let search be made in the royal archives there in Babylon, to see whether a decree was issued by Cyrus the king for the rebuilding of this house of God in Jerusalem. And let the king send us his pleasure in this matter.”

Ezra 6:1 Then Darius the king made a decree, and search was made in Babylonia, in the house of the archives where the documents were stored.

Ezra 6:2 And in Ecbatana, the capital which is in the province of Media, a scroll was found on which this was written: “A record.

Ezra 6:3 In the first year of Cyrus the king, Cyrus the king issued a decree: Concerning the house of God at Jerusalem, let the house be rebuilt, the place where sacrifices are offered and burnt offerings are brought; its height shall be sixty cubits and its breadth sixty cubits,

Ezra 6:4 with three courses of great stones and one course of timber; let the cost be paid from the royal treasury.

Ezra 6:5 And also let the gold and silver vessels of the house of God, which Nebuchadnezzar took out of the temple that is in Jerusalem and brought to Babylon, be restored and brought back to the temple which is in Jerusalem, each to its place; you shall put them in the house of God."

Ezra 6:6 "Now therefore, Tattenai, governor of the province Beyond the River, Shetharbozenai, and your associates the governors who are in the province Beyond the River, keep away;

Ezra 6:7 let the work on this house of God alone; let the governor of the Jews and the elders of the Jews rebuild this house of God on its site.

Ezra 6:8 Moreover I make a decree regarding what you shall do for these elders of the Jews for the rebuilding of this house of God; the cost is to be paid to these men in full and without delay from the royal revenue, the tribute of the province from Beyond the River.

Ezra 6:9 And whatever is needed—young bulls, rams, or sheep for burnt offerings to the God of heaven, wheat, salt, wine, or oil, as the priests at Jerusalem require—let that be given to them day by day without fail,

Ezra 6:10 that they may offer pleasing sacrifices to the God of heaven, and pray for the life of the king and his sons.

Ezra 6:11 Also I make a decree that if any one alters this edict, a beam shall be pulled out of his house, and he shall be impaled upon it, and his house shall be made a dunghill.

Ezra 6:12 May the God who has caused his name to dwell there overthrow any king or people that shall put forth a hand to alter this, or to destroy this house of God which is in Jerusalem. I Darius make a decree; let it be done with all diligence."

Ezra 6:13 Then, according to the word sent by Darius the king, Tattenai, the governor of the province Beyond the River, Shetharbozenai, and their associates did with all diligence what Darius the king had ordered.

Ezra 6:14 And the elders of the Jews built and prospered, through the prophesying of Haggai the prophet and Zechariah the son of Iddo. They finished their building by command of the God of Israel and by decree of Cyrus and Darius and Artaxerxes king of Persia;

Ezra 6:15 and this house was finished on the third day of the month of Adar, in the sixth year of the reign of Darius the king.

Ezra 6:16 And the people of Israel, the priests and the Levites, and the rest of the returned exiles, celebrated the dedication of this house of God with joy.

Ezra 6:17 They offered at the dedication of this house of God one hundred bulls, two hundred rams, four hundred lambs, and as a sin offering for all Israel twelve he-goats, according to the number of the tribes of Israel.

Ezra 6:18 And they set the priests in their divisions and the Levites in their courses, for the service of God at Jerusalem, as it is written in the book of Moses.

Ezra 6:19 On the fourteenth day of the first month the returned exiles kept the passover.

Ezra 6:20 For the priests and the Levites had purified themselves together; all of them were clean. So they killed the passover lamb for all the returned exiles, for their fellow priests, and for themselves;

Ezra 6:21 it was eaten by the people of Israel who had returned from exile, and also by every one who had joined them and separated himself from the pollutions of the peoples of the land to worship the LORD, the God of Israel.

Ezra 6:22 And they kept the feast of unleavened bread seven days with joy; for the LORD had made them joyful, and had turned the heart of the king of Assyria to them, so that he aided them in the work of the house of God, the God of Israel.

Ezra 7:1 Now after this, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, son of Azariah, son of Hilkiah,

Ezra 7:2 son of Shallum, son of Zadok, son of Ahitub,

Ezra 7:3 son of Amariah, son of Azariah, son of Meraioth,

Ezra 7:4 son of Zerahiah, son of Uzzi, son of Bukki,

Ezra 7:5 son of Abishua, son of Phinehas, son of Eleazar, son of Aaron the chief priest —

Ezra 7:6 this Ezra went up from Babylonia. He was a scribe skilled in the law of Moses which the LORD the God of Israel had given; and the king granted him all that he asked, for the hand of the LORD his God was upon him.

Ezra 7:7 And there went up also to Jerusalem, in the seventh year of Artaxerxes the king, some of the people of Israel, and some of the priests and Levites, the singers and gatekeepers, and the temple servants.

Ezra 7:8 And he came to Jerusalem in the fifth month, which was in the seventh year of the king;

Ezra 7:9 for on the first day of the first month he began to go up from Babylonia, and on the first day of the fifth month he came to Jerusalem, for the good hand of his God was upon him.

Ezra 7:10 For Ezra had set his heart to study the law of the LORD, and to do it, and to teach his statutes and ordinances in Israel.

Ezra 7:11 This is a copy of the letter which King Artaxerxes gave to Ezra the priest, the scribe, learned in matters of the commandments of the LORD and his statutes for Israel:

Ezra 7:12 “Artaxerxes, king of kings, to Ezra the priest, the scribe of the law of the God of heaven. And now

Ezra 7:13 I make a decree that any one of the people of Israel or their priests or Levites in my kingdom, who freely offers to go to Jerusalem, may go with you.

Ezra 7:14 For you are sent by the king and his seven counselors to make inquiries about Judah and Jerusalem according to the law of your God, which is in your hand,

Ezra 7:15 and also to convey the silver and gold which the king and his counselors have freely offered to the God of Israel, whose dwelling is in Jerusalem,

Ezra 7:16 with all the silver and gold which you shall find in the whole province of Babylonia, and with the freewill offerings of the people and the priests, vowed willingly for the house of their God which is in Jerusalem.

Ezra 7:17 With this money, then, you shall with all diligence buy bulls, rams, and lambs, with their cereal offerings and their drink offerings, and you shall offer them upon the altar of the house of your God which is in Jerusalem.

Ezra 7:18 Whatever seems good to you and your brethren to do with the rest of the silver and gold, you may do, according to the will of your God.

Ezra 7:19 The vessels that have been given you for the service of the house of your God, you shall deliver before the God of Jerusalem.

Ezra 7:20 And whatever else is required for the house of your God, which you have occasion to provide, you may provide it out of the king’s treasury.

Ezra 7:21 “And I, Artaxerxes the king, make a decree to all the treasurers in the province Beyond the River: Whatever Ezra the priest, the scribe of the law of the God of heaven, requires of you, be it done with all diligence,

Ezra 7:22 up to a hundred talents of silver, a hundred cors of wheat, a hundred baths of wine, a hundred baths of oil, and salt without prescribing how much.

Ezra 7:23 Whatever is commanded by the God of heaven, let it be done in full for the house of the God of heaven, lest his wrath be against the realm of the king and his sons.

Ezra 7:24 We also notify you that it shall not be lawful to impose tribute, custom, or toll upon any one of the priests, the Levites, the singers, the doorkeepers, the temple servants, or other servants of this house of God.

Ezra 7:25 “And you, Ezra, according to the wisdom of your God which is in your hand, appoint magistrates and judges who may judge all the people in the province Beyond the River, all such as know the laws of your God; and those who do not know them, you shall teach.

Ezra 7:26 Whoever will not obey the law of your God and the law of the king, let judgment be strictly executed upon him, whether for death or for banishment or for confiscation of his goods or for imprisonment.”

Ezra 7:27 Blessed be the LORD, the God of our fathers, who put such a thing as this into the heart of the king, to beautify the house of the LORD which is in Jerusalem,

Ezra 7:28 and who extended to me his steadfast love before the king and his counselors, and before all the king’s mighty officers. I took courage, for the hand of the LORD my God was upon me, and I gathered leading men from Israel to go up with me.

Ezra 8:1 These are the heads of their fathers’ houses, and this is the genealogy of those who went up with me from Babylonia, in the reign of Artaxerxes the king:

Ezra 8:2 Of the sons of Phinehas, Gershom. Of the sons of Ithamar, Daniel. Of the sons of David, Hattush,

Ezra 8:3 of the sons of Shecaniah. Of the sons of Parosh, Zechariah, with whom were registered one hundred and fifty men.

Ezra 8:4 Of the sons of Pahathmoab, Eliehoenai the son of Zerahiah, and with him two hundred men.

Ezra 8:5 Of the sons of Zattu, Shecaniah the son of Jahaziel, and with him three hundred men.

Ezra 8:6 Of the sons of Adin, Ebed the son of Jonathan, and with him fifty men.

Ezra 8:7 Of the sons of Elam, Jeshaiah the son of Athaliah, and with him seventy men.

Ezra 8:8 Of the sons of Shephatiah, Zebadiah the son of Michael, and with him eighty men.

Ezra 8:9 Of the sons of Joab, Obadiah the son of Jehiel, and with him two hundred and eighteen men.

Ezra 8:10 Of the sons of Bani, Shelomith the son of Josiphiah, and with him a hundred and sixty men.

Ezra 8:11 Of the sons of Bebai, Zechariah, the son of Bebai, and with him twenty-eight men.

Ezra 8:12 Of the sons of Azgad, Johanan the son of Hakkatan, and with him a hundred and ten men.

Ezra 8:13 Of the sons of Adonikam, those who came later, their names being Eliphelet, Jeuel, and Shemaiah, and with them sixty men.

Ezra 8:14 Of the sons of Bigvai, Uthai and Zaccur, and with them seventy men.

Ezra 8:15 I gathered them to the river that runs to Ahava, and there we encamped three days. As I reviewed the people and the priests, I found there none of the sons of Levi.

Ezra 8:16 Then I sent for Eliezer, Ariel, Shemaiah, Elnathan, Jarib, Elnathan, Nathan, Zechariah, and Meshullam, leading men, and for Joiarib and Elnathan, who were men of insight,

Ezra 8:17 and sent them to Iddo, the leading man at the place Casiphia, telling them what to say to Iddo and his brethren the temple servants at the place Casiphia, namely, to send us ministers for the house of our God.

Ezra 8:18 And by the good hand of our God upon us, they brought us a man of discretion, of the sons of Mahli the son of Levi, son of Israel, namely Sherebiah with his sons and kinsmen, eighteen;

Ezra 8:19 also Hashabiah and with him Jeshaiah of the sons of Merari, with his kinsmen and their sons, twenty;

Ezra 8:20 besides two hundred and twenty of the temple servants, whom David and his officials had set apart to attend the Levites. These were all mentioned by name.

Ezra 8:21 Then I proclaimed a fast there, at the river Ahava, that we might humble ourselves before our God, to seek from him a straight way for ourselves, our children, and all our goods.

Ezra 8:22 For I was ashamed to ask the king for a band of soldiers and horsemen to protect us against the enemy on our way; since we had told the king, “The hand of our God is for good upon all that seek him, and the power of his wrath is against all that forsake him.”

Ezra 8:23 So we fasted and besought our God for this, and he listened to our entreaty.

Ezra 8:24 Then I set apart twelve of the leading priests: Sherebiah, Hashabiah, and ten of their kinsmen with them.

Ezra 8:25 And I weighed out to them the silver and the gold and the vessels, the offering for the house of our God which the king and his counselors and his lords and all Israel there present had offered;

Ezra 8:26 I weighed out into their hand six hundred and fifty talents of silver, and silver vessels worth a hundred talents, and a hundred talents of gold,

Ezra 8:27 twenty bowls of gold worth a thousand darics, and two vessels of fine bright bronze as precious as gold.

Ezra 8:28 And I said to them, “You are holy to the LORD, and the vessels are holy; and the silver and the gold are a freewill offering to the LORD, the God of your fathers.

Ezra 8:29 Guard them and keep them until you weigh them before the chief priests and the Levites and the heads of fathers’ houses in Israel at Jerusalem, within the chambers of the house of the LORD.”

Ezra 8:30 So the priests and the Levites took over the weight of the silver and the gold and the vessels, to bring them to Jerusalem, to the house of our God.

Ezra 8:31 Then we departed from the river Ahava on the twelfth day of the first month, to go to Jerusalem; the hand of our God was upon us, and he delivered us from the hand of the enemy and from ambushes by the way.

Ezra 8:32 We came to Jerusalem, and there we remained three days.

Ezra 8:33 On the fourth day, within the house of our God, the silver and the gold and the vessels were weighed into the hands of Meremoth the priest, son of Uriah, and with him was Eleazar the son of Phinehas, and with them were the Levites, Jozabad the son of Jeshua and Noadiah the son of Binnui.

Ezra 8:34 The whole was counted and weighed, and the weight of everything was recorded.

Ezra 8:35 At that time those who had come from captivity, the returned exiles, offered burnt offerings to the God of Israel, twelve bulls for all Israel, ninety-six rams, seventy-seven lambs, and as a sin offering twelve he-goats; all this was a burnt offering to the LORD.

Ezra 8:36 They also delivered the king’s commissions to the king’s satraps and to the governors of the province Beyond the River; and they aided the people and the house of God.

Ezra 9:1 After these things had been done, the officials approached me and said, “The people of Israel and the priests and the Levites have not separated themselves from the peoples of the lands with their abominations, from the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Ezra 9:2 For they have taken some of their daughters to be wives for themselves and for their sons; so that the holy race has mixed itself with the peoples of the lands. And in this faithlessness the hand of the officials and chief men has been foremost.”

Ezra 9:3 When I heard this, I rent my garments and my mantle, and pulled hair from my head and beard, and sat appalled.

Ezra 9:4 Then all who trembled at the words of the God of Israel, because of the faithlessness of the returned exiles, gathered round me while I sat appalled until the evening sacrifice.

Ezra 9:5 And at the evening sacrifice I rose from my fasting, with my garments and my mantle rent, and fell upon my knees and spread out my hands to the LORD my God,

Ezra 9:6 saying: “O my God, I am ashamed and blush to lift my face to thee, my God, for our iniquities have risen higher than our heads, and our guilt has mounted up to the heavens.

Ezra 9:7 From the days of our fathers to this day we have been in great guilt; and for our iniquities we, our kings, and our priests have been given into the hand of the kings of the lands, to the sword, to captivity, to plundering, and to utter shame, as at this day.

Ezra 9:8 But now for a brief moment favor has been shown by the LORD our God, to leave us a remnant, and to give us a secure hold within his holy place, that our God may brighten our eyes and grant us a little reviving in our bondage.

Ezra 9:9 For we are bondmen; yet our God has not forsaken us in our bondage, but has extended to us his steadfast love before the kings of Persia, to grant us some reviving to set up the house of our God, to repair its ruins, and to give us protection in Judea and Jerusalem.

Ezra 9:10 “And now, O our God, what shall we say after this? For we have forsaken thy commandments,

Ezra 9:11 which thou didst command by thy servants the prophets, saying, `The land which you are entering, to take possession of it, is a land unclean with the pollutions of the peoples of the lands, with their abominations which have filled it from end to end with their uncleanness.

Ezra 9:12 Therefore give not your daughters to their sons, neither take their daughters for your sons, and never seek their peace or prosperity, that you may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.’

Ezra 9:13 And after all that has come upon us for our evil deeds and for our great guilt, seeing that thou, our God, hast punished us less than our iniquities deserved and hast given us such a remnant as this,

Ezra 9:14 shall we break thy commandments again and intermarry with the peoples who practice these abominations? Wouldst thou not be angry with us till thou wouldst consume us, so that there should be no remnant, nor any to escape?

Ezra 9:15 O LORD the God of Israel, thou art just, for we are left a remnant that has escaped, as at this day. Behold, we are before thee in our guilt, for none can stand before thee because of this.”

Ezra 10:1 While Ezra prayed and made confession, weeping and casting himself down before the house of God, a very great assembly of men, women, and children, gathered to him out of Israel; for the people wept bitterly.

Ezra 10:2 And Shecaniah the son of Jehiel, of the sons of Elam, addressed Ezra: “We have broken faith with our God and have married foreign women from the peoples of the land, but even now there is hope for Israel in spite of this.

Ezra 10:3 Therefore let us make a covenant with our God to put away all these wives and their children, according to the counsel of my lord and of those who tremble at the commandment of our God; and let it be done according to the law.

Ezra 10:4 Arise, for it is your task, and we are with you; be strong and do it.”

Ezra 10:5 Then Ezra arose and made the leading priests and Levites and all Israel take oath that they would do as had been said. So they took the oath.

Ezra 10:6 Then Ezra withdrew from before the house of God, and went to the chamber of Jehohanan the son of Eliashib, where he spent the night, neither eating bread nor drinking water; for he was mourning over the faithlessness of the exiles.

Ezra 10:7 And a proclamation was made throughout Judah and Jerusalem to all the returned exiles that they should assemble at Jerusalem,

Ezra 10:8 and that if any one did not come within three days, by order of the officials and the elders all his property should be forfeited, and he himself banned from the congregation of the exiles.

Ezra 10:9 Then all the men of Judah and Benjamin assembled at Jerusalem within the three days; it was the ninth month, on the twentieth day of the month. And all the people sat in the open square before the house of God, trembling because of this matter and because of the heavy rain.

Ezra 10:10 And Ezra the priest stood up and said to them, “You have trespassed and married foreign women, and so increased the guilt of Israel.

Ezra 10:11 Now then make confession to the LORD the God of your fathers, and do his will; separate yourselves from the peoples of the land and from the foreign wives.”

Ezra 10:12 Then all the assembly answered with a loud voice, “It is so; we must do as you have said.

Ezra 10:13 But the people are many, and it is a time of heavy rain; we cannot stand in the open. Nor is this a work for one day or for two; for we have greatly transgressed in this matter.

Ezra 10:14 Let our officials stand for the whole assembly; let all in our cities who have taken foreign wives come at appointed times, and with them the elders and judges of every city, till the fierce wrath of our God over this matter be averted from us.”

Ezra 10:15 Only Jonathan the son of Asahel and Jahzeiah the son of Tikvah opposed this, and Meshullum and Shabbethai the Levite supported them.

Ezra 10:16 Then the returned exiles did so. Ezra the priest selected men, heads of fathers' houses, according to their fathers' houses, each of them designated by name. On the first day of the tenth month they sat down to examine the matter;

Ezra 10:17 and by the first day of the first month they had come to the end of all the men who had married foreign women.

Ezra 10:18 Of the sons of the priests who had married foreign women were found Maaseiah, Eliezer, Jarib, and Gedaliah, of the sons of Jeshua the son of Jozadak and his brethren.

Ezra 10:19 They pledged themselves to put away their wives, and their guilt offering was a ram of the flock for their guilt.

Ezra 10:20 Of the sons of Immer: Hanani and Zebadiah.

Ezra 10:21 Of the sons of Harim: Maaseiah, Elijah, Shemaiah, Jehiel, and Uzziah.

Ezra 10:22 Of the sons of Pashhur: Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad, and Elasah.

Ezra 10:23 Of the Levites: Jozabad, Shimei, Kelaiah (that is, Kelita), Pethahiah, Judah, and Eliezer.

Ezra 10:24 Of the singers: Eliashib. Of the gatekeepers: Shallum, Telem, and Uri.

Ezra 10:25 And of Israel: of the sons of Parosh: Ramiah, Izziah, Malchijah, Mijamin, Eleazar, Hashabiah, and Benaiah.

Ezra 10:26 Of the sons of Elam: Mattaniah, Zechariah, Jehiel, Abdi, Jeremoth, and Elijah.

Ezra 10:27 Of the sons of Zattu: Elioenai, Eliashib, Mattaniah, Jeremoth, Zabad, and Aziza.

Ezra 10:28 Of the sons of Bebai were Jehohanan, Hananiah, Zabbai, and Athlai.

Ezra 10:29 Of the sons of Bani were Meshullum, Malluch, Adaiah, Jashub, Sheal, and Jeremoth.

Ezra 10:30 Of the sons of Pahathmoab: Adna, Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, Binnui, and Manasseh.

Ezra 10:31 Of the sons of Harim: Eliezer, Isshijah, Malchijah, Shemaiah, Shimeon,

Ezra 10:32 Benjamin, Malluch, and Shemariah.

Ezra 10:33 Of the sons of Hashum: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei.

Ezra 10:34 Of the sons of Bani: Maadai, Amram, Uel, Ezra 10:35 Benaiah, Bedeiah, Cheluhi,

Ezra 10:36 Vaniah, Meremoth, Eliashib,

Ezra 10:37 Mattaniah, Mattenai, Jaasu.

Ezra 10:38 Of the sons of Binnui: Shimei,

Ezra 10:39 Shelemiah, Nathan, Adaiah,

Ezra 10:40 Machnadebai, Shashai, Sharai,

Ezra 10:41 Azarel, Shelemiah, Shemariah,

Ezra 10:42 Shallum, Amariah, and Joseph.

Ezra 10:43 Of the sons of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Jaddai, Joel, and Benaiah.

Ezra 10:44 All these had married foreign women, and they put them away with their children.

Nehemiah

1:1 The words of Nehemiah the son of Hacaliah. Now it happened in the month of Chislev, in the twentieth year, as I was in Susa the capital,

Nehemiah 1:2 that Hanani, one of my brethren, came with certain men out of Judah; and I asked them concerning the Jews that survived, who had escaped exile, and concerning Jerusalem.

Nehemiah 1:3 And they said to me, “The survivors there in the province who escaped exile are in great trouble and shame; the wall of Jerusalem is broken down, and its gates are destroyed by fire.”

Nehemiah 1:4 When I heard these words I sat down and wept, and mourned for days; and I continued fasting and praying before the God of heaven.

Nehemiah 1:5 And I said, “O LORD God of heaven, the great and terrible God who keeps covenant and steadfast love with those who love him and keep his commandments;

Nehemiah 1:6 let thy ear be attentive, and thy eyes open, to hear the prayer of thy servant which I now pray before thee day and night for the people of Israel thy servants, confessing the sins of the people of Israel, which we have sinned against thee. Yea, I and my father’s house have sinned.

Nehemiah 1:7 We have acted very corruptly against thee, and have not kept the commandments, the statutes, and the ordinances which thou didst command thy servant Moses.

Nehemiah 1:8 Remember the word which thou didst command thy servant Moses, saying, `If you are unfaithful, I will scatter you among the peoples;

Nehemiah 1:9 but if you return to me and keep my commandments and do them, though your dispersed be under the farthest skies, I will gather them thence and bring them to the place which I have chosen, to make my name dwell there.’

Nehemiah 1:10 They are thy servants and thy people, whom thou hast redeemed by thy great power and by thy strong hand.

Nehemiah 1:11 O Lord, let thy ear be attentive to the prayer of thy servant, and to the prayer of thy servants who delight to fear thy name; and give success to thy servant today, and grant him mercy in the sight of this man.” Now I was cupbearer to the king.

Nehemiah 2:1 In the month of Nisan, in the twentieth year of King Artaxerxes, when wine was before him, I took up the wine and gave it to the king. Now I had not been sad in his presence.

Nehemiah 2:2 And the king said to me, “Why is your face sad, seeing you are not sick? This is nothing else but sadness of the heart.” Then I was very much afraid.

Nehemiah 2:3 I said to the king, “Let the king live for ever! Why should not my face be sad, when the city, the place of my fathers’ sepulchres, lies waste, and its gates have been destroyed by fire?”

Nehemiah 2:4 Then the king said to me, “For what do you make request?” So I prayed to the God of heaven.

Nehemiah 2:5 And I said to the king, “If it pleases the king, and if your servant has found favor in your sight, that you send me to Judah, to the city of my fathers’ sepulchres, that I may rebuild it.”

Nehemiah 2:6 And the king said to me (the queen sitting beside him), “How long will you be gone, and when will you return?” So it pleased the king to send me; and I set him a time.

Nehemiah 2:7 And I said to the king, “If it pleases the king, let letters be given me to the governors of the province Beyond the River, that they may let me pass through until I come to Judah;

Nehemiah 2:8 and a letter to Asaph, the keeper of the king’s forest, that he may give me timber to make beams for the gates of the fortress of the temple, and for the wall of the city, and for the house which I shall occupy.” And the king granted me what I asked, for the good hand of my God was upon me.

Nehemiah 2:9 Then I came to the governors of the province Beyond the River, and gave them the king’s letters. Now the king had sent with me officers of the army and horsemen.

Nehemiah 2:10 But when Sanballat the Horonite and Tobiah the servant, the Ammonite, heard this, it displeased them greatly that some one had come to seek the welfare of the children of Israel.

Nehemiah 2:11 So I came to Jerusalem and was there three days.

Nehemiah 2:12 Then I arose in the night, I and a few men with me; and I told no one what my God had put into my heart to do for Jerusalem. There was no beast with me but the beast on which I rode.

Nehemiah 2:13 I went out by night by the Valley Gate to the Jackal's Well and to the Dung Gate, and I inspected the walls of Jerusalem which were broken down and its gates which had been destroyed by fire.

Nehemiah 2:14 Then I went on to the Fountain Gate and to the King's Pool; but there was no place for the beast that was under me to pass.

Nehemiah 2:15 Then I went up in the night by the valley and inspected the wall; and I turned back and entered by the Valley Gate, and so returned.

Nehemiah 2:16 And the officials did not know where I had gone or what I was doing; and I had not yet told the Jews, the priests, the nobles, the officials, and the rest that were to do the work.

Nehemiah 2:17 Then I said to them, "You see the trouble we are in, how Jerusalem lies in ruins with its gates burned. Come, let us build the wall of Jerusalem, that we may no longer suffer disgrace."

Nehemiah 2:18 And I told them of the hand of my God which had been upon me for good, and also of the words which the king had spoken to me. And they said, "Let us rise up and build." So they strengthened their hands for the good work.

Nehemiah 2:19 But when Sanballat the Horonite and Tobiah the servant, the Ammonite, and Geshem the Arab heard of it, they derided us and despised us and said, "What is this thing that you are doing? Are you rebelling against the king?"

Nehemiah 2:20 Then I replied to them, "The God of heaven will make us prosper, and we his servants will arise and build; but you have no portion or right or memorial in Jerusalem."

Nehemiah 3:1 Then Eliashib the high priest rose up with his brethren the priests and they built the Sheep Gate. They consecrated it and set its doors; they consecrated it as far as the Tower of the Hundred, as far as the Tower of Hananel.

Nehemiah 3:2 And next to him the men of Jericho built. And next to them Zaccur the son of Imri built.

Nehemiah 3:3 And the sons of Hassenaah built the Fish Gate; they laid its beams and set its doors, its bolts, and its bars.

Nehemiah 3:4 And next to them Meremoth the son of Uriah, son of Hakkoz repaired. And next to them Meshullam the son of Berechiah, son of Meshezabel repaired. And next to them Zadok the son of Baana repaired.

Nehemiah 3:5 And next to them the Tekoites repaired; but their nobles did not put their necks to the work of their Lord.

Nehemiah 3:6 And Joiada the son of Paseah and Meshullam the son of Besodeiah repaired the Old Gate; they laid its beams and set its doors, its bolts, and its bars.

Nehemiah 3:7 And next to them repaired Melatiah the Gibeonite and Jadon the Meronothite, the men of Gibeon and of Mizpah, who were under the jurisdiction of the governor of the province Beyond the River.

Nehemiah 3:8 Next to them Uzziel the son of Harhaiah, goldsmiths, repaired. Next to him Hananiah, one of the perfumers, repaired; and they restored Jerusalem as far as the Broad Wall.

Nehemiah 3:9 Next to them Rephaiah the son of Hur, ruler of half the district of Jerusalem, repaired.

Nehemiah 3:10 Next to them Jedaiah the son of Harumaph repaired opposite his house; and next to him Hattush the son of Hashabneiah repaired.

Nehemiah 3:11 Malchijah the son of Harim and Hasshub the son of Pahathmoab repaired another section and the Tower of the Ovens.

Nehemiah 3:12 Next to him Shallum the son of Hallohesh, ruler of half the district of Jerusalem, repaired, he and his daughters.

Nehemiah 3:13 Hanun and the inhabitants of Zanoah repaired the Valley Gate; they rebuilt it and set its doors, its bolts, and its bars, and repaired a thousand cubits of the wall, as far as the Dung Gate.

Nehemiah 3:14 Malchijah the son of Rechab, ruler of the district of Bethhaccherem, repaired the Dung Gate; he rebuilt it and set its doors, its bolts, and its bars.

Nehemiah 3:15 And Shallum the son of Colhozeh, ruler of the district of Mizpah, repaired the Fountain Gate; he rebuilt it and covered it and set its doors, its bolts, and its bars; and he built the wall of the Pool of Shelah of the king's garden, as far as the stairs that go down from the City of David.

Nehemiah 3:16 After him Nehemiah the son of Azbuk, ruler of half the district of Bethzur, repaired to a point opposite the sepulchres of David, to the artificial pool, and to the house of the mighty men.

Nehemiah 3:17 After him the Levites repaired: Rehum the son of Bani; next to him Hashabiah, ruler of half the district of Keilah, repaired for his district.

Nehemiah 3:18 After him their brethren repaired: Bavvai the son of Henadad, ruler of half the district of Keilah;

Nehemiah 3:19 next to him Ezer the son of Jeshua, ruler of Mizpah, repaired another section opposite the ascent to the armory at the Angle.

Nehemiah 3:20 After him Baruch the son of Zabbai repaired another section from the Angle to the door of the house of Eliashib the high priest.

Nehemiah 3:21 After him Meremoth the son of Uriah, son of Hakkoz repaired another section from the door of the house of Eliashib to the end of the house of Eliashib.

Nehemiah 3:22 After him the priests, the men of the Plain, repaired.

Nehemiah 3:23 After them Benjamin and Hasshub repaired opposite their house. After them Azariah the son of Maaseiah, son of Ananiah repaired beside his own house.

Nehemiah 3:24 After him Binnui the son of Henadad repaired another section, from the house of Azariah to the Angle

Nehemiah 3:25 and to the corner. Palal the son of Uzai repaired opposite the Angle and the tower projecting from the upper house of the king at the court of the guard. After him Pedaiah the son of Parosh

Nehemiah 3:26 and the temple servants living on Ophel repaired to a point opposite the Water Gate on the east and the projecting tower.

Nehemiah 3:27 After him the Tekoites repaired another section opposite the great projecting tower as far as the wall of Ophel.

Nehemiah 3:28 Above the Horse Gate the priests repaired, each one opposite his own house.

Nehemiah 3:29 After them Zadok the son of Immer repaired opposite his own house. After him Shemaiah the son of Shecaniah, the keeper of the East Gate, repaired.

Nehemiah 3:30 After him Hananiah the son of Shelemiah and Hanun the sixth son of Zalaph repaired another section. After him Meshullam the son of Berechiah repaired opposite his chamber.

Nehemiah 3:31 After him Malchijah, one of the goldsmiths, repaired as far as the house of the temple servants and of the merchants, opposite the Muster Gate, and to the upper chamber of the corner.

Nehemiah 3:32 And between the upper chamber of the corner and the Sheep Gate the goldsmiths and the merchants repaired.

Nehemiah 4:1 Now when Sanballat heard that we were building the wall, he was angry and greatly enraged, and he ridiculed the Jews.

Nehemiah 4:2 And he said in the presence of his brethren and of the army of Samaria, “What are these feeble Jews doing? Will they restore things? Will they sacrifice? Will they finish up in a day? Will they revive the stones out of the heaps of rubbish, and burned ones at that?”

Nehemiah 4:3 Tobiah the Ammonite was by him, and he said, “Yes, what they are building—if a fox goes up on it he will break down their stone wall!

Nehemiah 4:4 Hear, O our God, for we are despised; turn back their taunt upon their own heads, and give them up to be plundered in a land where they are captives.

Nehemiah 4:5 Do not cover their guilt, and let not their sin be blotted out from thy sight; for they have provoked thee to anger before the builders.

Nehemiah 4:6 So we built the wall; and all the wall was joined together to half its height. For the people had a mind to work.

Nehemiah 4:7 But when Sanballat and Tobiah and the Arabs and the Ammonites and the Ashdodites heard that the repairing of the walls of Jerusalem was going forward and that the breaches were beginning to be closed, they were very angry;

Nehemiah 4:8 and they all plotted together to come and fight against Jerusalem and to cause confusion in it.

Nehemiah 4:9 And we prayed to our God, and set a guard as a protection against them day and night.

Nehemiah 4:10 But Judah said, "The strength of the burden-bearers is failing, and there is much rubbish; we are not able to work on the wall."

Nehemiah 4:11 And our enemies said, "They will not know or see till we come into the midst of them and kill them and stop the work."

Nehemiah 4:12 When the Jews who lived by them came they said to us ten times, "From all the places where they live they will come up against us."

Nehemiah 4:13 So in the lowest parts of the space behind the wall, in open places, I stationed the people according to their families, with their swords, their spears, and their bows.

Nehemiah 4:14 And I looked, and arose, and said to the nobles and to the officials and to the rest of the people, "Do not be afraid of them. Remember the Lord, who is great and terrible, and fight for your brethren, your sons, your daughters, your wives, and your homes."

Nehemiah 4:15 When our enemies heard that it was known to us and that God had frustrated their plan, we all returned to the wall, each to his work.

Nehemiah 4:16 From that day on, half of my servants worked on construction, and half held the spears, shields, bows, and coats of mail; and the leaders stood behind all the house of Judah,

Nehemiah 4:17 who were building on the wall. Those who carried burdens were laden in such a way that each with one hand labored on the work and with the other held his weapon.

Nehemiah 4:18 And each of the builders had his sword girded at his side while he built. The man who sounded the trumpet was beside me.

Nehemiah 4:19 And I said to the nobles and to the officials and to the rest of the people, "The work is great and widely spread, and we are separated on the wall, far from one another.

Nehemiah 4:20 In the place where you hear the sound of the trumpet, rally to us there. Our God will fight for us."

Nehemiah 4:21 So we labored at the work, and half of them held the spears from the break of dawn till the stars came out.

Nehemiah 4:22 I also said to the people at that time, “Let every man and his servant pass the night within Jerusalem, that they may be a guard for us by night and may labor by day.”

Nehemiah 4:23 So neither I nor my brethren nor my servants nor the men of the guard who followed me, none of us took off our clothes; each kept his weapon in his hand.

Nehemiah 5:1 Now there arose a great outcry of the people and of their wives against their Jewish brethren.

Nehemiah 5:2 For there were those who said, “With our sons and our daughters, we are many; let us get grain, that we may eat and keep alive.”

Nehemiah 5:3 There were also those who said, “We are mortgaging our fields, our vineyards, and our houses to get grain because of the famine.”

Nehemiah 5:4 And there were those who said, “We have borrowed money for the king’s tax upon our fields and our vineyards.

Nehemiah 5:5 Now our flesh is as the flesh of our brethren, our children are as their children; yet we are forcing our sons and our daughters to be slaves, and some of our daughters have already been enslaved; but it is not in our power to help it, for other men have our fields and our vineyards.”

Nehemiah 5:6 I was very angry when I heard their outcry and these words.

Nehemiah 5:7 I took counsel with myself, and I brought charges against the nobles and the officials. I said to them, “You are exacting interest, each from his brother.” And I held a great assembly against them,

Nehemiah 5:8 and said to them, “We, as far as we are able, have bought back our Jewish brethren who have been sold to the nations; but you even sell your brethren that they may be sold to us!” They were silent, and could not find a word to say.

Nehemiah 5:9 So I said, “The thing that you are doing is not good. Ought you not to walk in the fear of our God to prevent the taunts of the nations our enemies?

Nehemiah 5:10 Moreover I and my brethren and my servants are lending them money and grain. Let us leave off this interest.

Nehemiah 5:11 Return to them this very day their fields, their vineyards, their olive orchards, and their houses, and the hundredth of money, grain, wine, and oil which you have been exacting of them.”

Nehemiah 5:12 Then they said, “We will restore these and require nothing from them. We will do as you say.” And I called the priests, and took an oath of them to do as they had promised.

Nehemiah 5:13 I also shook out my lap and said, “So may God shake out every man from his house and from his labor who does not perform this promise. So may he be shaken out and emptied.” And all the assembly said “Amen” and praised the LORD. And the people did as they had promised.

Nehemiah 5:14 Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year to the thirty-second year of Artaxerxes the king, twelve years, neither I nor my brethren ate the food allowance of the governor.

Nehemiah 5:15 The former governors who were before me laid heavy burdens upon the people, and took from them food and wine, besides forty shekels of silver. Even their servants lorded it over the people. But I did not do so, because of the fear of God.

Nehemiah 5:16 I also held to the work on this wall, and acquired no land; and all my servants were gathered there for the work.

Nehemiah 5:17 Moreover there were at my table a hundred and fifty men, Jews and officials, besides those who came to us from the nations which were about us.

Nehemiah 5:18 Now that which was prepared for one day was one ox and six choice sheep; fowls likewise were prepared for me, and every ten days skins of wine in abundance; yet with all this I did not demand the food allowance of the governor, because the servitude was heavy upon this people.

Nehemiah 5:19 Remember for my good, O my God, all that I have done for this people.

Nehemiah 6:1 Now when it was reported to Sanballat and Tobiah and to Geshem the Arab and to the rest of our enemies that I had built the wall and that there was no breach left in it (although up to that time I had not set up the doors in the gates),

Nehemiah 6:2 Sanballat and Geshem sent to me, saying, “Come and let us meet together in one of the villages in the plain of Ono.” But they intended to do me harm.

Nehemiah 6:3 And I sent messengers to them, saying, “I am doing a great work and I cannot come down. Why should the work stop while I leave it and come down to you?”

Nehemiah 6:4 And they sent to me four times in this way and I answered them in the same manner.

Nehemiah 6:5 In the same way Sanballat for the fifth time sent his servant to me with an open letter in his hand.

Nehemiah 6:6 In it was written, “It is reported among the nations, and Geshem also says it, that you and the Jews intend to rebel; that is why you are building the wall; and you wish to become their king, according to this report.

Nehemiah 6:7 And you have also set up prophets to proclaim concerning you in Jerusalem, `There is a king in Judah.’ And now it will be reported to the king according to these words. So now come, and let us take counsel together.”

Nehemiah 6:8 Then I sent to him, saying, “No such things as you say have been done, for you are inventing them out of your own mind.”

Nehemiah 6:9 For they all wanted to frighten us, thinking, “Their hands will drop from the work, and it will not be done.” But now, O God, strengthen thou my hands.

Nehemiah 6:10 Now when I went into the house of Shemaiah the son of Delaiah, son of Mehetabel, who was shut up, he said, “Let us meet together in the house of God, within the temple, and let us close the doors of the temple; for they are coming to kill you, at night they are coming to kill you.”

Nehemiah 6:11 But I said, “Should such a man as I flee? And what man such as I could go into the temple and live? I will not go in.”

Nehemiah 6:12 And I understood, and saw that God had not sent him, but he had pronounced the prophecy against me because Tobiah and Sanballat had hired him.

Nehemiah 6:13 For this purpose he was hired, that I should be afraid and act in this way and sin, and so they could give me an evil name, in order to taunt me.

Nehemiah 6:14 Remember Tobiah and Sanballat, O my God, according to these things that they did, and also the prophetess Noadiah and the rest of the prophets who wanted to make me afraid.

Nehemiah 6:15 So the wall was finished on the twenty-fifth day of the month Elul, in fifty-two days.

Nehemiah 6:16 And when all our enemies heard of it, all the nations round about us were afraid and fell greatly in their own esteem; for they perceived that this work had been accomplished with the help of our God.

Nehemiah 6:17 Moreover in those days the nobles of Judah sent many letters to Tobiah, and Tobiah’s letters came to them.

Nehemiah 6:18 For many in Judah were bound by oath to him, because he was the son-in-law of Shecaniah the son of Arah: and his son Jehohanan had taken the daughter of Meshullam the son of Berechiah as his wife.

Nehemiah 6:19 Also they spoke of his good deeds in my presence, and reported my words to him. And Tobiah sent letters to make me afraid.

Nehemiah 7:1 Now when the wall had been built and I had set up the doors, and the gatekeepers, the singers, and the Levites had been appointed,

Nehemiah 7:2 I gave my brother Hanani and Hananiah the governor of the castle charge over Jerusalem, for he was a more faithful and God-fearing man than many.

Nehemiah 7:3 And I said to them, “Let not the gates of Jerusalem be opened until the sun is hot; and while they are still standing guard let them shut and bar the doors. Appoint guards from among the inhabitants of Jerusalem, each to his station and each opposite his own house.”

Nehemiah 7:4 The city was wide and large, but the people within it were few and no houses had been built.

Nehemiah 7:5 Then God put it into my mind to assemble the nobles and the officials and the people to be enrolled by genealogy. And I found the book of the genealogy of those who came up at the first, and I found written in it:

Nehemiah 7:6 These were the people of the province who came up out of the captivity of those exiles whom Nebuchadnezzar the king of Babylon had carried into exile; they returned to Jerusalem and Judah, each to his town.

Nehemiah 7:7 They came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of the men of the people of Israel:

Nehemiah 7:8 the sons of Parosh, two thousand a hundred and seventy-two.

Nehemiah 7:9 The sons of Shephatiah, three hundred and seventy-two.

Nehemiah 7:10 The sons of Arah, six hundred and fifty-two.

Nehemiah 7:11 The sons of Pahathmoab, namely the sons of Jeshua and Joab, two thousand eight hundred and eighteen.

Nehemiah 7:12 The sons of Elam, a thousand two hundred and fifty-four.

Nehemiah 7:13 The sons of Zattu, eight hundred and forty-five.

Nehemiah 7:14 The sons of Zaccai, seven hundred and sixty.

Nehemiah 7:15 The sons of Binnui, six hundred and forty-eight.

Nehemiah 7:16 The sons of Bebai, six hundred and twenty-eight.

Nehemiah 7:17 The sons of Azgad, two thousand three hundred and twenty-two.

Nehemiah 7:18 The sons of Adonikam, six hundred and sixty-seven.

Nehemiah 7:19 The sons of Bigvai, two thousand and sixty-seven.

Nehemiah 7:20 The sons of Adin, six hundred and fifty-five.

Nehemiah 7:21 The sons of Ater, namely of Hezekiah, ninety-eight.

Nehemiah 7:22 The sons of Hashum, three hundred and twenty-eight.

Nehemiah 7:23 The sons of Bezai, three hundred and twenty-four.

Nehemiah 7:24 The sons of Hariph, a hundred and twelve.

Nehemiah 7:25 The sons of Gibeon, ninety-five.

Nehemiah 7:26 The men of Bethlehem and Netophah, a hundred and eighty-eight.

Nehemiah 7:27 The men of Anathoth, a hundred and twenty-eight.

Nehemiah 7:28 The men of Bethazmaveth, forty-two.

Nehemiah 7:29 The men of Kiriathjearim, Chephirah, and Beeroth, seven hundred and forty-three.

Nehemiah 7:30 The men of Ramah and Geba, six hundred and twenty-one.

Nehemiah 7:31 The men of Michmas, a hundred and twenty-two.

Nehemiah 7:32 The men of Bethel and Ai, a hundred and twenty-three.

Nehemiah 7:33 The men of the other Nebo, fifty-two.

Nehemiah 7:34 The sons of the other Elam, a thousand two hundred and fifty-four.

Nehemiah 7:35 The sons of Harim, three hundred and twenty.

Nehemiah 7:36 The sons of Jericho, three hundred and forty-five.

Nehemiah 7:37 The sons of Lod, Hadid, and Ono, seven hundred and twenty-one.

Nehemiah 7:38 The sons of Senaah, three thousand nine hundred and thirty.

Nehemiah 7:39 The priests: the sons of Jedaiah, namely the house of Jeshua, nine hundred and seventy-three.

Nehemiah 7:40 The sons of Immer, a thousand and fifty-two.

Nehemiah 7:41 The sons of Pashhur, a thousand two hundred and forty-seven.

Nehemiah 7:42 The sons of Harim, a thousand and seventeen.

Nehemiah 7:43 The Levites: the sons of Jeshua, namely of Kadmiel of the sons of Hodevah, seventy-four.

Nehemiah 7:44 The singers: the sons of Asaph, a hundred and forty-eight.

Nehemiah 7:45 The gatekeepers: the sons of Shallum, the sons of Ater, the sons of Talmon, the sons of Akkub, the sons of Hatita, the sons of Shobai, a hundred and thirty-eight.

Nehemiah 7:46 The temple servants: the sons of Ziha, the sons of Hasupha, the sons of Tabbaoth,

Nehemiah 7:47 the sons of Keros, the sons of Sia, the sons of Padon,

Nehemiah 7:48 the sons of Lebana, the sons of Hagaba, the sons of Shalmai,

Nehemiah 7:49 the sons of Hanan, the sons of Giddel, the sons of Gahar,

Nehemiah 7:50 the sons of Reaiah, the sons of Rezin, the sons of Nekoda,

Nehemiah 7:51 the sons of Gazzam, the sons of Uzza, the sons of Paseah,

Nehemiah 7:52 the sons of Besai, the sons of Meunim, the sons of Nephushesim,

Nehemiah 7:53 the sons of Bakbuk, the sons of Hakupha, the sons of Harhur,

Nehemiah 7:54 the sons of Bazlith, the sons of Mehida, the sons of Harsha,

Nehemiah 7:55 the sons of Barkos, the sons of Sisera, the sons of Temah,

Nehemiah 7:56 the sons of Neziah, the sons of Hatipha.

Nehemiah 7:57 The sons of Solomon’s servants: the sons of Sotai, the sons of Sophereth, the sons of Perida,

Nehemiah 7:58 the sons of Jaala, the sons of Darkon, the sons of Giddel,

Nehemiah 7:59 the sons of Shephatiah, the sons of Hattil, the sons of Pocherethhazzebaim, the sons of Amon.

Nehemiah 7:60 All the temple servants and the sons of Solomon’s servants were three hundred and ninety-two.

Nehemiah 7:61 The following were those who came up from Telmelah, Telharsha, Cherub, Addon, and Immer, but they could not prove their fathers’ houses nor their descent, whether they belonged to Israel:

Nehemiah 7:62 the sons of Delaiah, the sons of Tobiah, the sons of Nekoda, six hundred and forty-two.

Nehemiah 7:63 Also, of the priests: the sons of Hobaiah, the sons of Hakkoz, the sons of Barzillai (who had taken a wife of the daughters of Barzillai the Gileadite and was called by their name).

Nehemiah 7:64 These sought their registration among those enrolled in the genealogies, but it was not found there, so they were excluded from the priesthood as unclean;

Nehemiah 7:65 the governor told them that they were not to partake of the most holy food, until a priest with Urim and Thummim should arise.

Nehemiah 7:66 The whole assembly together was forty-two thousand three hundred and sixty,

Nehemiah 7:67 besides their menservants and maidservants, of whom there were seven thousand three hundred and thirty-seven; and they had two hundred and forty-five singers, male and female.

Nehemiah 7:68 Their horses were seven hundred and thirty-six, their mules two hundred and forty-five,

Nehemiah 7:69 their camels four hundred and thirty-five, and their asses six thousand seven hundred and twenty.

Nehemiah 7:70 Now some of the heads of fathers' houses gave to the work. The governor gave to the treasury a thousand darics of gold, fifty basins, five hundred and thirty priests' garments.

Nehemiah 7:71 And some of the heads of fathers' houses gave into the treasury of the work twenty thousand darics of gold and two thousand two hundred minas of silver.

Nehemiah 7:72 And what the rest of the people gave was twenty thousand darics of gold, two thousand minas of silver, and sixty-seven priests' garments.

Nehemiah 7:73 So the priests, the Levites, the gatekeepers, the singers, some of the people, the temple servants, and all Israel, lived in their towns. And when the seventh month had come, the children of Israel were in their towns.

Nehemiah 8:1 And all the people gathered as one man into the square before the Water Gate; and they told Ezra the scribe to bring the book of the law of Moses which the LORD had given to Israel.

Nehemiah 8:2 And Ezra the priest brought the law before the assembly, both men and women and all who could hear with understanding, on the first day of the seventh month.

Nehemiah 8:3 And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.

Nehemiah 8:4 And Ezra the scribe stood on a wooden pulpit which they had made for the purpose; and beside him stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maaseiah on his right hand; and Pedaiah, Mishael, Malchijah, Hashum, Hashbaddanah, Zechariah, and Meshullam on his left hand.

Nehemiah 8:5 And Ezra opened the book in the sight of all the people, for he was above all the people; and when he opened it all the people stood.

Nehemiah 8:6 And Ezra blessed the LORD, the great God; and all the people answered, “Amen, Amen,” lifting up their hands; and they bowed their heads and worshiped the LORD with their faces to the ground.

Nehemiah 8:7 Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, the Levites, helped the people to understand the law, while the people remained in their places.

Nehemiah 8:8 And they read from the book, from the law of God, clearly; and they gave the sense, so that the people understood the reading.

Nehemiah 8:9 And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law.

Nehemiah 8:10 Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions to him for whom nothing is prepared; for this day is holy to our Lord; and do not be grieved, for the joy of the LORD is your strength.”

Nehemiah 8:11 So the Levites stilled all the people, saying, “Be quiet, for this day is holy; do not be grieved.”

Nehemiah 8:12 And all the people went their way to eat and drink and to send portions and to make great rejoicing, because they had understood the words that were declared to them.

Nehemiah 8:13 On the second day the heads of fathers’ houses of all the people, with the priests and the Levites, came together to Ezra the scribe in order to study the words of the law.

Nehemiah 8:14 And they found it written in the law that the LORD had commanded by Moses that the people of Israel should dwell in booths during the feast of the seventh month,

Nehemiah 8:15 and that they should publish and proclaim in all their towns and in Jerusalem, “Go out to the hills and bring branches of olive, wild olive, myrtle, palm, and other leafy trees to make booths, as it is written.”

Nehemiah 8:16 So the people went out and brought them and made booths for themselves, each on his roof, and in their courts and in the courts of the house of God, and in the square at the Water Gate and in the square at the Gate of Ephraim.

Nehemiah 8:17 And all the assembly of those who had returned from the captivity made booths and dwelt in the booths; for from the days of

Jeshua the son of Nun to that day the people of Israel had not done so. And there was very great rejoicing.

Nehemiah 8:18 And day by day, from the first day to the last day, he read from the book of the law of God. They kept the feast seven days; and on the eighth day there was a solemn assembly, according to the ordinance.

Nehemiah 9:1 Now on the twenty-fourth day of this month the people of Israel were assembled with fasting and in sackcloth, and with earth upon their heads.

Nehemiah 9:2 And the Israelites separated themselves from all foreigners, and stood and confessed their sins and the iniquities of their fathers.

Nehemiah 9:3 And they stood up in their place and read from the book of the law of the LORD their God for a fourth of the day; for another fourth of it they made confession and worshiped the LORD their God.

Nehemiah 9:4 Upon the stairs of the Levites stood Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani; and they cried with a loud voice to the LORD their God.

Nehemiah 9:5 Then the Levites, Jeshua, Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah, said, “Stand up and bless the LORD your God from everlasting to everlasting. Blessed be thy glorious name which is exalted above all blessing and praise.”

Nehemiah 9:6 And Ezra said: “Thou art the LORD, thou alone; thou hast made heaven, the heaven of heavens, with all their host, the earth and all that is on it, the seas and all that is in them; and thou preservest all of them; and the host of heaven worships thee.

Nehemiah 9:7 Thou art the LORD, the God who didst choose Abram and bring him forth out of Ur of the Chaldeans and give him the name Abraham;

Nehemiah 9:8 and thou didst find his heart faithful before thee, and didst make with him the covenant to give to his descendants the land of the Canaanite, the Hittite, the Amorite, the Perizzite, the Jebusite, and the Girgashite; and thou hast fulfilled thy promise, for thou art righteous.

Nehemiah 9:9 “And thou didst see the affliction of our fathers in Egypt and hear their cry at the Red Sea,

Nehemiah 9:10 and didst perform signs and wonders against Pharaoh and all his servants and all the people of his land, for thou knewest that they acted insolently against our fathers; and thou didst get thee a name, as it is to this day.

Nehemiah 9:11 And thou didst divide the sea before them, so that they went through the midst of the sea on dry land; and thou didst cast their pursuers into the depths, as a stone into mighty waters.

Nehemiah 9:12 By a pillar of cloud thou didst lead them in the day, and by a pillar of fire in the night to light for them the way in which they should go.

Nehemiah 9:13 Thou didst come down upon Mount Sinai, and speak with them from heaven and give them right ordinances and true laws, good statutes and commandments,

Nehemiah 9:14 and thou didst make known to them thy holy sabbath and command them commandments and statutes and a law by Moses thy servant.

Nehemiah 9:15 Thou didst give them bread from heaven for their hunger and bring forth water for them from the rock for their thirst, and thou didst tell them to go in to possess the land which thou hadst sworn to give them.

Nehemiah 9:16 “But they and our fathers acted presumptuously and stiffened their neck and did not obey thy commandments;

Nehemiah 9:17 they refused to obey, and were not mindful of the wonders which thou didst perform among them; but they stiffened their neck and appointed a leader to return to their bondage in Egypt. But thou art a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and didst not forsake them.

Nehemiah 9:18 Even when they had made for themselves a molten calf and said, `This is your God who brought you up out of Egypt,’ and had committed great blasphemies,

Nehemiah 9:19 thou in thy great mercies didst not forsake them in the wilderness; the pillar of cloud which led them in the way did not depart from them by day, nor the pillar of fire by night which lighted for them the way by which they should go.

Nehemiah 9:20 Thou gavest thy good Spirit to instruct them, and didst not withhold thy manna from their mouth, and gavest them water for their thirst.

Nehemiah 9:21 Forty years didst thou sustain them in the wilderness, and they lacked nothing; their clothes did not wear out and their feet did not swell.

Nehemiah 9:22 And thou didst give them kingdoms and peoples, and didst allot to them every corner; so they took possession of the land of Sihon king of Heshbon and the land of Og king of Bashan.

Nehemiah 9:23 Thou didst multiply their descendants as the stars of heaven, and thou didst bring them into the land which thou hadst told their fathers to enter and possess.

Nehemiah 9:24 So the descendants went in and possessed the land, and thou didst subdue before them the inhabitants of the land, the Canaanites, and didst give them into their hands, with their kings and the peoples of the land, that they might do with them as they would.

Nehemiah 9:25 And they captured fortified cities and a rich land, and took possession of houses full of all good things, cisterns hewn out, vineyards, olive orchards and fruit trees in abundance; so they ate, and were filled and became fat, and delighted themselves in thy great goodness.

Nehemiah 9:26 "Nevertheless they were disobedient and rebelled against thee and cast thy law behind their back and killed thy prophets, who had warned them in order to turn them back to thee, and they committed great blasphemies.

Nehemiah 9:27 Therefore thou didst give them into the hand of their enemies, who made them suffer; and in the time of their suffering they cried to thee and thou didst hear them from heaven; and according to thy great mercies thou didst give them saviors who saved them from the hand of their enemies.

Nehemiah 9:28 But after they had rest they did evil again before thee, and thou didst abandon them to the hand of their enemies, so that they had dominion over them; yet when they turned and cried to thee thou didst hear from heaven, and many times thou didst deliver them according to thy mercies.

Nehemiah 9:29 And thou didst warn them in order to turn them back to thy law. Yet they acted presumptuously and did not obey thy commandments, but sinned against thy ordinances, by the observance of which a man shall live, and turned a stubborn shoulder and stiffened their neck and would not obey.

Nehemiah 9:30 Many years thou didst bear with them, and didst warn them by thy Spirit through thy prophets; yet they would not give ear. Therefore thou didst give them into the hand of the peoples of the lands.

Nehemiah 9:31 Nevertheless in thy great mercies thou didst not make an end of them or forsake them; for thou art a gracious and merciful God.

Nehemiah 9:32 "Now therefore, our God, the great and mighty and terrible God, who keepest covenant and steadfast love, let not all the hardship seem little to thee that has come upon us, upon our kings, our princes, our priests, our prophets, our fathers, and all thy people, since the time of the kings of Assyria until this day.

Nehemiah 9:33 Yet thou hast been just in all that has come upon us, for thou hast dealt faithfully and we have acted wickedly;

Nehemiah 9:34 our kings, our princes, our priests, and our fathers have not kept thy law or heeded thy commandments and thy warnings which thou didst give them.

Nehemiah 9:35 They did not serve thee in their kingdom, and in thy great goodness which thou gavest them, and in the large and rich land which thou didst set before them; and they did not turn from their wicked works.

Nehemiah 9:36 Behold, we are slaves this day; in the land that thou gavest to our fathers to enjoy its fruit and its good gifts, behold, we are slaves.

Nehemiah 9:37 And its rich yield goes to the kings whom thou hast set over us because of our sins; they have power also over our bodies and over our cattle at their pleasure, and we are in great distress."

Nehemiah 9:38 Because of all this we make a firm covenant and write it, and our princes, our Levites, and our priests set their seal to it.

Nehemiah 10:1 Those who set their seal are Nehemiah the governor, the son of Hacaliah, Zedekiah,

Nehemiah 10:2 Seraiah, Azariah, Jeremiah,

Nehemiah 10:3 Pashhur, Amariah, Malchijah,

Nehemiah 10:4 Hattush, Shebaniah, Malluch,

Nehemiah 10:5 Harim, Meremoth, Obadiah,

Nehemiah 10:6 Daniel, Ginnethon, Baruch,

Nehemiah 10:7 Meshullam, Abijah, Mijamin,

Nehemiah 10:8 Maaziah, Bilgai, Shemaiah; these are the priests.

Nehemiah 10:9 And the Levites: Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

Nehemiah 10:10 and their brethren, Shebaniah, Hodiah, Kelita, Pelaiah, Hanan,

Nehemiah 10:11 Mica, Rehob, Hashabiah,

Nehemiah 10:12 Zaccur, Sherebiah, Shebaniah,

Nehemiah 10:13 Hodiah, Bani, Beninu.

Nehemiah 10:14 The chiefs of the people: Parosh, Pahathmoab, Elam, Zattu, Bani,

Nehemiah 10:15 Bunni, Azgad, Bebai,

Nehemiah 10:16 Adonijah, Bigvai, Adin,

Nehemiah 10:17 Ater, Hezekiah, Azzur,

Nehemiah 10:18 Hodiah, Hashum, Bezai,

Nehemiah 10:19 Hariph, Anathoth, Nebai,

Nehemiah 10:20 Magpiash, Meshullam, Hezir,

Nehemiah 10:21 Meshezabel, Zadok, Jaddua, Nehemiah 10:22 Pelatiah, Hanan, Anaiah,

Nehemiah 10:23 Hoshea, Hananiah, Hasshub,

Nehemiah 10:24 Hallohesh, Pilha, Shobek,

Nehemiah 10:25 Rehum, Hashabnah, Maaseiah,

Nehemiah 10:26 Ahiah, Hanan, Anan,

Nehemiah 10:27 Malluch, Harim, Baanah.

Nehemiah 10:28 The rest of the people, the priests, the Levites, the gatekeepers, the singers, the temple servants, and all who have separated themselves from the peoples of the lands to the law of God, their wives, their sons, their daughters, all who have knowledge and understanding,

Nehemiah 10:29 join with their brethren, their nobles, and enter into a curse and an oath to walk in God’s law which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord and his ordinances and his statutes.

Nehemiah 10:30 We will not give our daughters to the peoples of the land or take their daughters for our sons;

Nehemiah 10:31 and if the peoples of the land bring in wares or any grain on the sabbath day to sell, we will not buy from them on the sabbath or on a holy day; and we will forego the crops of the seventh year and the exaction of every debt.

Nehemiah 10:32 We also lay upon ourselves the obligation to charge ourselves yearly with the third part of a shekel for the service of the house of our God:

Nehemiah 10:33 for the showbread, the continual cereal offering, the continual burnt offering, the sabbaths, the new moons, the appointed feasts, the holy things, and the sin offerings to make atonement for Israel, and for all the work of the house of our God.

Nehemiah 10:34 We have likewise cast lots, the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, according to our fathers’ houses, at times appointed, year by year, to burn upon the altar of the LORD our God, as it is written in the law.

Nehemiah 10:35 We obligate ourselves to bring the first fruits of our ground and the first fruits of all fruit of every tree, year by year, to the house of the LORD;

Nehemiah 10:36 also to bring to the house of our God, to the priests who minister in the house of our God, the first-born of our sons and of our cattle, as it is written in the law, and the firstlings of our herds and of our flocks;

Nehemiah 10:37 and to bring the first of our coarse meal, and our contributions, the fruit of every tree, the wine and the oil, to the priests, to the chambers of the house of our God; and to bring to the Levites the tithes from our ground, for it is the Levites who collect the tithes in all our rural towns.

Nehemiah 10:38 And the priest, the son of Aaron, shall be with the Levites when the Levites receive the tithes; and the Levites shall bring up the tithe of the tithes to the house of our God, to the chambers, to the storehouse.

Nehemiah 10:39 For the people of Israel and the sons of Levi shall bring the contribution of grain, wine, and oil to the chambers, where are the vessels of the sanctuary, and the priests that minister, and the gatekeepers and the singers. We will not neglect the house of our God.

Nehemiah 11:1 Now the leaders of the people lived in Jerusalem; and the rest of the people cast lots to bring one out of ten to live in Jerusalem the holy city, while nine tenths remained in the other towns.

Nehemiah 11:2 And the people blessed all the men who willingly offered to live in Jerusalem.

Nehemiah 11:3 These are the chiefs of the province who lived in Jerusalem; but in the towns of Judah every one lived on his property in their towns: Israel, the priests, the Levites, the temple servants, and the descendants of Solomon’s servants.

Nehemiah 11:4 And in Jerusalem lived certain of the sons of Judah and of the sons of Benjamin. Of the sons of Judah: Athaiah the son of Uzziah, son of Zechariah, son of Amariah, son of Shephatiah, son of Mahalalel, of the sons of Perez;

Nehemiah 11:5 and Maaseiah the son of Baruch, son of Colhozeh, son of Hazaiah, son of Adaiah, son of Joiarib, son of Zechariah, son of the Shilonite.

Nehemiah 11:6 All the sons of Perez who lived in Jerusalem were four hundred and sixty-eight valiant men.

Nehemiah 11:7 And these are the sons of Benjamin: Sallu the son of Meshullam, son of Joed, son of Pedaiah, son of Kolaiah, son of Maaseiah, son of Ithiel, son of Jeshaiah.

Nehemiah 11:8 And after him Gabbai, Sallai, nine hundred and twenty-eight.

Nehemiah 11:9 Joel the son of Zichri was their overseer; and Judah the son of Hassenuah was second over the city.

Nehemiah 11:10 Of the priests: Jedaiah the son of Joiarib, Jachin,

Nehemiah 11:11 Seraiah the son of Hilkiah, son of Meshullam, son of Zadok, son of Meraioth, son of Ahitub, ruler of the house of God,

Nehemiah 11:12 and their brethren who did the work of the house, eight hundred and twenty-two; and Adaiah the son of Jeroham, son of Pelaliah, son of Amzi, son of Zechariah, son of Pashhur, son of Malchijah, Nehemiah 11:13 and his brethren, heads of fathers' houses, two hundred and forty-two; and Amashsai, the son of Azarel, son of Ahzai, son of Meshillemoth, son of Immer,

Nehemiah 11:14 and their brethren, mighty men of valor, a hundred and twenty-eight; their overseer was Zabdiel the son of Haggedolim.

Nehemiah 11:15 And of the Levites: Shemaiah the son of Hasshub, son of Azrikam, son of Hashabiah, son of Bunni;

Nehemiah 11:16 and Shabbethai and Jozabad, of the chiefs of the Levites, who were over the outside work of the house of God;

Nehemiah 11:17 and Mattaniah the son of Mica, son of Zabdi, son of Asaph, who was the leader to begin the thanksgiving in prayer, and Bakbukiah, the second among his brethren; and Abda the son of Shammua, son of Galal, son of Jeduthun.

Nehemiah 11:18 All the Levites in the holy city were two hundred and eighty-four.

Nehemiah 11:19 The gatekeepers, Akkub, Talmon and their brethren, who kept watch at the gates, were a hundred and seventy-two.

Nehemiah 11:20 And the rest of Israel, and of the priests and the Levites, were in all the towns of Judah, every one in his inheritance.

Nehemiah 11:21 But the temple servants lived on Ophel; and Ziha and Gishpa were over the temple servants.

Nehemiah 11:22 The overseer of the Levites in Jerusalem was Uzzi the son of Bani, son of Hashabiah, son of Mattaniah, son of Mica, of the sons of Asaph, the singers, over the work of the house of God.

Nehemiah 11:23 For there was a command from the king concerning them, and a settled provision for the singers, as every day required.

Nehemiah 11:24 And Pethahiah the son of Meshezabel, of the sons of Zerah the son of Judah, was at the king's hand in all matters concerning the people.

Nehemiah 11:25 And as for the villages, with their fields, some of the people of Judah lived in Kiriatharba and its villages, and in Dibon and its villages, and in Jekabzeel and its villages,

Nehemiah 11:26 and in Jeshua and in Moladah and Bethpelet,

Nehemiah 11:27 in Hazarshual, in Beersheba and its villages,

Nehemiah 11:28 in Ziklag, in Meconah and its villages,

Nehemiah 11:29 in Enrimmon, in Zorah, in Jarmuth,

Nehemiah 11:30 Zanoah, Adullam, and their villages, Lachish and its fields, and Azekah and its villages. So they encamped from Beersheba to the valley of Hinnom.

Nehemiah 11:31 The people of Benjamin also lived from Geba onward, at Michmash, Aija, Bethel and its villages, Nehemiah 11:32 Anathoth, Nob, Ananiah,

Nehemiah 11:33 Hazor, Ramah, Gittaim,

Nehemiah 11:34 Hadid, Zeboim, Neballat,

Nehemiah 11:35 Lod, and Ono, the valley of craftsmen.

Nehemiah 11:36 And certain divisions of the Levites in Judah were joined to Benjamin.

Nehemiah 12:1 These are the priests and the Levites who came up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

Nehemiah 12:2 Amariah, Malluch, Hattush,

Nehemiah 12:3 Shecaniah, Rehum, Meremoth,

Nehemiah 12:4 Iddo, Ginnethoi, Abijah,

Nehemiah 12:5 Mijamin, Maadiah, Bilgah,

Nehemiah 12:6 Shemaiah, Joiarib, Jedaiah,

Nehemiah 12:7 Sallu, Amok, Hilkiah, Jedaiah. These were the chiefs of the priests and of their brethren in the days of Jeshua.

Nehemiah 12:8 And the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, who with his brethren was in charge of the songs of thanksgiving.

Nehemiah 12:9 And Bakbukiah and Unno their brethren stood opposite them in the service.

Nehemiah 12:10 And Jeshua was the father of Joiakim, Joiakim the father of Eliashib, Eliashib the father of Joiada,

Nehemiah 12:11 Joiada the father of Jonathan, and Jonathan the father of Jaddua.

Nehemiah 12:12 And in the days of Joiakim were priests, heads of fathers' houses: of Seraiah, Meraiah; of Jeremiah, Hananiah;

Nehemiah 12:13 of Ezra, Meshullam; of Amariah, Jehohanan;

Nehemiah 12:14 of Malluchi, Jonathan; of Shebaniah, Joseph;

Nehemiah 12:15 of Harim, Adna; of Meraioth, Helkai;

Nehemiah 12:16 of Iddo, Zechariah; of Ginnethon, Meshullam;

Nehemiah 12:17 of Abijah, Zichri; of Miniamin, of Moadiah, Piltai;

Nehemiah 12:18 of Bilgah, Shammua; of Shemaiah, Jehonathan;

Nehemiah 12:19 of Joiarib, Mattenai; of Jedaiah, Uzzi;

Nehemiah 12:20 of Sallai, Kallai; of Amok, Eber;

Nehemiah 12:21 of Hilkiah, Hashabiah; of Jedaiah, Nethanel.

Nehemiah 12:22 As for the Levites, in the days of Eliashib, Joiada, Johanan, and Jaddua, there were recorded the heads of fathers' houses; also the priests until the reign of Darius the Persian.

Nehemiah 12:23 The sons of Levi, heads of fathers' houses, were written in the Book of the Chronicles until the days of Johanan the son of Eliashib.

Nehemiah 12:24 And the chiefs of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise and to give thanks, according to the commandment of David the man of God, watch corresponding to watch.

Nehemiah 12:25 Mattaniah, Bakbukiah, Obadiah, Meshullam, Talmon, and Akkub were gatekeepers standing guard at the storehouses of the gates.

Nehemiah 12:26 These were in the days of Joiakim the son of Jeshua son of Jozadak, and in the days of Nehemiah the governor and of Ezra the priest the scribe.

Nehemiah 12:27 And at the dedication of the wall of Jerusalem they sought the Levites in all their places, to bring them to Jerusalem to celebrate the dedication with gladness, with thanksgivings and with singing, with cymbals, harps, and lyres.

Nehemiah 12:28 And the sons of the singers gathered together from the circuit round Jerusalem and from the villages of the Netophathites;

Nehemiah 12:29 also from Bethgilgal and from the region of Geba and Azmaveth; for the singers had built for themselves villages around Jerusalem.

Nehemiah 12:30 And the priests and the Levites purified themselves; and they purified the people and the gates and the wall.

Nehemiah 12:31 Then I brought up the princes of Judah upon the wall, and appointed two great companies which gave thanks and went in procession. One went to the right upon the wall to the Dung Gate;

Nehemiah 12:32 and after them went Hoshaiah and half of the princes of Judah,

Nehemiah 12:33 and Azariah, Ezra, Meshullam,

Nehemiah 12:34 Judah, Benjamin, Shemaiah, and Jeremiah,

Nehemiah 12:35 and certain of the priests' sons with trumpets: Zechariah the son of Jonathan, son of Shemaiah, son of Mattaniah, son of Micaiah, son of Zaccur, son of Asaph;

Nehemiah 12:36 and his kinsmen, Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah, and Hanani, with the musical instruments of David the man of God; and Ezra the scribe went before them.

Nehemiah 12:37 At the Fountain Gate they went up straight before them by the stairs of the city of David, at the ascent of the wall, above the house of David, to the Water Gate on the east.

Nehemiah 12:38 The other company of those who gave thanks went to the left, and I followed them with half of the people, upon the wall, above the Tower of the Ovens, to the Broad Wall,

Nehemiah 12:39 and above the Gate of Ephraim, and by the Old Gate, and by the Fish Gate and the Tower of Hananel and the Tower of the Hundred, to the Sheep Gate; and they came to a halt at the Gate of the Guard.

Nehemiah 12:40 So both companies of those who gave thanks stood in the house of God, and I and half of the officials with me;

Nehemiah 12:41 and the priests Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah, and Hananiah, with trumpets;

Nehemiah 12:42 and Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanan, Malchijah, Elam, and Ezer. And the singers sang with Jezrahiah as their leader.

Nehemiah 12:43 And they offered great sacrifices that day and rejoiced, for God had made them rejoice with great joy; the women and children also rejoiced. And the joy of Jerusalem was heard afar off.

Nehemiah 12:44 On that day men were appointed over the chambers for the stores, the contributions, the first fruits, and the tithes, to gather into them the portions required by the law for the priests and for the Levites according to the fields of the towns; for Judah rejoiced over the priests and the Levites who ministered.

Nehemiah 12:45 And they performed the service of their God and the service of purification, as did the singers and the gatekeepers, according to the command of David and his son Solomon.

Nehemiah 12:46 For in the days of David and Asaph of old there was a chief of the singers, and there were songs of praise and thanksgiving to God.

Nehemiah 12:47 And all Israel in the days of Zerubbabel and in the days of Nehemiah gave the daily portions for the singers and the gatekeepers; and they set apart that which was for the Levites; and the Levites set apart that which was for the sons of Aaron.

Nehemiah 13:1 On that day they read from the book of Moses in the hearing of the people; and in it was found written that no Ammonite or Moabite should ever enter the assembly of God;

Nehemiah 13:2 for they did not meet the children of Israel with bread and water, but hired Balaam against them to curse them—yet our God turned the curse into a blessing.

Nehemiah 13:3 When the people heard the law, they separated from Israel all those of foreign descent.

Nehemiah 13:4 Now before this, Eliashib the priest, who was appointed over the chambers of the house of our God, and who was connected with Tobiah, Nehemiah 13:5 prepared for Tobiah a large chamber where they had previously put the cereal offering, the frankincense, the vessels, and the tithes of grain, wine, and oil, which were given by commandment to the Levites, singers, and gatekeepers, and the contributions for the priests.

Nehemiah 13:6 While this was taking place I was not in Jerusalem, for in the thirty-second year of Artaxerxes king of Babylon I went to the king. And after some time I asked leave of the king

Nehemiah 13:7 and came to Jerusalem, and I then discovered the evil that Eliashib had done for Tobiah, preparing for him a chamber in the courts of the house of God.

Nehemiah 13:8 And I was very angry, and I threw all the household furniture of Tobiah out of the chamber.

Nehemiah 13:9 Then I gave orders and they cleansed the chambers; and I brought back thither the vessels of the house of God, with the cereal offering and the frankincense.

Nehemiah 13:10 I also found out that the portions of the Levites had not been given to them; so that the Levites and the singers, who did the work, had fled each to his field.

Nehemiah 13:11 So I remonstrated with the officials and said, “Why is the house of God forsaken?” And I gathered them together and set them in their stations.

Nehemiah 13:12 Then all Judah brought the tithe of the grain, wine, and oil into the storehouses.

Nehemiah 13:13 And I appointed as treasurers over the storehouses Shelemiah the priest, Zadok the scribe, and Pedaiah of the Levites, and as their assistant Hanan the son of Zaccur, son of Mattaniah, for they were counted faithful; and their duty was to distribute to their brethren.

Nehemiah 13:14 Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God and for his service.

Nehemiah 13:15 In those days I saw in Judah men treading wine presses on the sabbath, and bringing in heaps of grain and loading them on asses; and also wine, grapes, figs, and all kinds of burdens, which they brought into Jerusalem on the sabbath day; and I warned them on the day when they sold food.

Nehemiah 13:16 Men of Tyre also, who lived in the city, brought in fish and all kinds of wares and sold them on the sabbath to the people of Judah, and in Jerusalem.

Nehemiah 13:17 Then I remonstrated with the nobles of Judah and said to them, “What is this evil thing which you are doing, profaning the sabbath day?

Nehemiah 13:18 Did not your fathers act in this way, and did not our God bring all this evil on us and on this city? Yet you bring more wrath upon Israel by profaning the sabbath."

Nehemiah 13:19 When it began to be dark at the gates of Jerusalem before the sabbath, I commanded that the doors should be shut and gave orders that they should not be opened until after the sabbath. And I set some of my servants over the gates, that no burden might be brought in on the sabbath day.

Nehemiah 13:20 Then the merchants and sellers of all kinds of wares lodged outside Jerusalem once or twice.

Nehemiah 13:21 But I warned them and said to them, "Why do you lodge before the wall? If you do so again I will lay hands on you." From that time on they did not come on the sabbath.

Nehemiah 13:22 And I commanded the Levites that they should purify themselves and come and guard the gates, to keep the sabbath day holy. Remember this also in my favor, O my God, and spare me according to the greatness of thy steadfast love.

Nehemiah 13:23 In those days also I saw the Jews who had married women of Ashdod, Ammon, and Moab;

Nehemiah 13:24 and half of their children spoke the language of Ashdod, and they could not speak the language of Judah, but the language of each people.

Nehemiah 13:25 And I contended with them and cursed them and beat some of them and pulled out their hair; and I made them take oath in the name of God, saying, "You shall not give your daughters to their sons, or take their daughters for your sons or for yourselves.

Nehemiah 13:26 Did not Solomon king of Israel sin on account of such women? Among the many nations there was no king like him, and he was beloved by his God, and God made him king over all Israel; nevertheless foreign women made even him to sin.

Nehemiah 13:27 Shall we then listen to you and do all this great evil and act treacherously against our God by marrying foreign women?"

Nehemiah 13:28 And one of the sons of Jehoiada, the son of Eliashib the high priest, was the son-in-law of Sanballat the Horonite; therefore I chased him from me.

Nehemiah 13:29 Remember them, O my God, because they have defiled the priesthood and the covenant of the priesthood and the Levites.

Nehemiah 13:30 Thus I cleansed them from everything foreign, and I established the duties of the priests and Levites, each in his work;

Nehemiah 13:31 and I provided for the wood offering, at appointed times, and for the first fruits. Remember me, O my God, for good.

Esther

1:1 In the days of Ahasuerus, the Ahasuerus who reigned from India to Ethiopia over one hundred and twenty-seven provinces,

Esther 1:2 in those days when King Ahasuerus sat on his royal throne in Susa the capital,

Esther 1:3 in the third year of his reign he gave a banquet for all his princes and servants, the army chiefs of Persia and Media and the nobles and governors of the provinces being before him,

Esther 1:4 while he showed the riches of his royal glory and the splendor and pomp of his majesty for many days, a hundred and eighty days.

Esther 1:5 And when these days were completed, the king gave for all the people present in Susa the capital, both great and small, a banquet lasting for seven days, in the court of the garden of the king's palace.

Esther 1:6 There were white cotton curtains and blue hangings caught up with cords of fine linen and purple to silver rings and marble pillars, and also couches of gold and silver on a mosaic pavement of porphyry, marble, mother-of-pearl and precious stones.

Esther 1:7 Drinks were served in golden goblets, goblets of different kinds, and the royal wine was lavished according to the bounty of the king.

Esther 1:8 And drinking was according to the law, no one was compelled; for the king had given orders to all the officials of his palace to do as every man desired.

Esther 1:9 Queen Vashti also gave a banquet for the women in the palace which belonged to King Ahasuerus.

Esther 1:10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha and Abagtha, Zethar and Carkas, the seven eunuchs who served King Ahasuerus as chamberlains,

Esther 1:11 to bring Queen Vashti before the king with her royal crown, in order to show the peoples and the princes her beauty; for she was fair to behold.

Esther 1:12 But Queen Vashti refused to come at the king's command conveyed by the eunuchs. At this the king was enraged, and his anger burned within him.

Esther 1:13 Then the king said to the wise men who knew the times—for this was the king's procedure toward all who were versed in law and judgment,

Esther 1:14 the men next to him being Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of

Persia and Media, who saw the king's face, and sat first in the kingdom—
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Esther 1:15 "According to the law, what is to be done to Queen Vashti, because she has not performed the command of King Ahasuerus conveyed by the eunuchs?"

Esther 1:16 Then Memucan said in presence of the king and the princes, "Not only to the king has Queen Vashti done wrong, but also to all the princes and all the peoples who are in all the provinces of King Ahasuerus.

Esther 1:17 For this deed of the queen will be made known to all women, causing them to look with contempt upon their husbands, since they will say, `King Ahasuerus commanded Queen Vashti to be brought before him, and she did not come.'

Esther 1:18 This very day the ladies of Persia and Media who have heard of the queen's behavior will be telling it to all the king's princes, and there will be contempt and wrath in plenty.

Esther 1:19 If it please the king, let a royal order go forth from him, and let it be written among the laws of the Persians and the Medes so that it may not be altered, that Vashti is to come no more before King Ahasuerus; and let the king give her royal position to another who is better than she.

Esther 1:20 So when the decree made by the king is proclaimed throughout all his kingdom, vast as it is, all women will give honor to their husbands, high and low."

Esther 1:21 This advice pleased the king and the princes, and the king did as Memucan proposed;

Esther 1:22 he sent letters to all the royal provinces, to every province in its own script and to every people in its own language, that every man be lord in his own house and speak according to the language of his people.

Esther 2:1 After these things, when the anger of King Ahasuerus had abated, he remembered Vashti and what she had done and what had been decreed against her.

Esther 2:2 Then the king's servants who attended him said, "Let beautiful young virgins be sought out for the king.

Esther 2:3 And let the king appoint officers in all the provinces of his kingdom to gather all the beautiful young virgins to the harem in Susa the capital, under custody of Hegai the king's eunuch who is in charge of the women; let their ointments be given them.

Esther 2:4 And let the maiden who pleases the king be queen instead of Vashti." This pleased the king, and he did so.

Esther 2:5 Now there was a Jew in Susa the capital whose name was Mordecai, the son of Jair, son of Shimei, son of Kish, a Benjaminite, Esther 2:6 who had been carried away from Jerusalem among the captives carried away with Jeconiah king of Judah, whom Nebuchadnezzar king of Babylon had carried away.

Esther 2:7 He had brought up Hadassah, that is Esther, the daughter of his uncle, for she had neither father nor mother; the maiden was beautiful and lovely, and when her father and her mother died, Mordecai adopted her as his own daughter.

Esther 2:8 So when the king's order and his edict were proclaimed, and when many maidens were gathered in Susa the capital in custody of Hegai, Esther also was taken into the king's palace and put in custody of Hegai who had charge of the women.

Esther 2:9 And the maiden pleased him and won his favor; and he quickly provided her with her ointments and her portion of food, and with seven chosen maids from the king's palace, and advanced her and her maids to the best place in the harem.

Esther 2:10 Esther had not made known her people or kindred, for Mordecai had charged her not to make it known.

Esther 2:11 And every day Mordecai walked in front of the court of the harem, to learn how Esther was and how she fared.

Esther 2:12 Now when the turn came for each maiden to go in to King Ahasuerus, after being twelve months under the regulations for the women, since this was the regular period of their beautifying, six months with oil of myrrh and six months with spices and ointments for women —

Esther 2:13 when the maiden went in to the king in this way she was given whatever she desired to take with her from the harem to the king's palace.

Esther 2:14 In the evening she went, and in the morning she came back to the second harem in custody of Shaashgaz the king's eunuch who was in charge of the concubines; she did not go in to the king again, unless the king delighted in her and she was summoned by name.

Esther 2:15 When the turn came for Esther the daughter of Abihail the uncle of Mordecai, who had adopted her as his own daughter, to go in to the king, she asked for nothing except what Hegai the king's eunuch, who had charge of the women, advised. Now Esther found favor in the eyes of all who saw her.

Esther 2:16 And when Esther was taken to King Ahasuerus into his royal palace in the tenth month, which is the month of Tebeth, in the seventh year of his reign,

Esther 2:17 the king loved Esther more than all the women, and she found grace and favor in his sight more than all the virgins, so that he set the royal crown on her head and made her queen instead of Vashti.

Esther 2:18 Then the king gave a great banquet to all his princes and servants; it was Esther’s banquet. He also granted a remission of taxes to the provinces, and gave gifts with royal liberality.

Esther 2:19 When the virgins were gathered together the second time, Mordecai was sitting at the king’s gate.

Esther 2:20 Now Esther had not made known her kindred or her people, as Mordecai had charged her; for Esther obeyed Mordecai just as when she was brought up by him.

Esther 2:21 And in those days, as Mordecai was sitting at the king’s gate, Bigthan and Teresh, two of the king’s eunuchs, who guarded the threshold, became angry and sought to lay hands on King Ahasuerus.

Esther 2:22 And this came to the knowledge of Mordecai, and he told it to Queen Esther, and Esther told the king in the name of Mordecai.

Esther 2:23 When the affair was investigated and found to be so, the men were both hanged on the gallows. And it was recorded in the Book of the Chronicles in the presence of the king.

Esther 3:1 After these things King Ahasuerus promoted Haman the Agagite, the son of Hammedatha, and advanced him and set his seat above all the princes who were with him.

Esther 3:2 And all the king’s servants who were at the king’s gate bowed down and did obeisance to Haman; for the king had so commanded concerning him. But Mordecai did not bow down or do obeisance.

Esther 3:3 Then the king’s servants who were at the king’s gate said to Mordecai, “Why do you transgress the king’s command?”

Esther 3:4 And when they spoke to him day after day and he would not listen to them, they told Haman, in order to see whether Mordecai’s words would avail; for he had told them that he was a Jew.

Esther 3:5 And when Haman saw that Mordecai did not bow down or do obeisance to him, Haman was filled with fury.

Esther 3:6 But he disdained to lay hands on Mordecai alone. So, as they had made known to him the people of Mordecai, Haman sought to destroy all the Jews, the people of Mordecai, throughout the whole kingdom of Ahasuerus.

Esther 3:7 In the first month, which is the month of Nisan, in the twelfth year of King Ahasuerus, they cast Pur, that is the lot, before Haman day after day; and they cast it month after month till the twelfth month, which is the month of Adar.

Esther 3:8 Then Haman said to King Ahasuerus, “There is a certain people scattered abroad and dispersed among the peoples in all the provinces of your kingdom; their laws are different from those of every other people, and they do not keep the king’s laws, so that it is not for the king’s profit to tolerate them.

Esther 3:9 If it please the king, let it be decreed that they be destroyed, and I will pay ten thousand talents of silver into the hands of those who have charge of the king's business, that they may put it into the king's treasuries."

Esther 3:10 So the king took his signet ring from his hand and gave it to Haman the Agagite, the son of Hammedatha, the enemy of the Jews.

Esther 3:11 And the king said to Haman, "The money is given to you, the people also, to do with them as it seems good to you."

Esther 3:12 Then the king's secretaries were summoned on the thirteenth day of the first month, and an edict, according to all that Haman commanded, was written to the king's satraps and to the governors over all the provinces and to the princes of all the peoples, to every province in its own script and every people in its own language; it was written in the name of King Ahasuerus and sealed with the king's ring.

Esther 3:13 Letters were sent by couriers to all the king's provinces, to destroy, to slay, and to annihilate all Jews, young and old, women and children, in one day, the thirteenth day of the twelfth month, which is the month of Adar, and to plunder their goods.

Esther 3:14 A copy of the document was to be issued as a decree in every province by proclamation to all the peoples to be ready for that day.

Esther 3:15 The couriers went in haste by order of the king, and the decree was issued in Susa the capital. And the king and Haman sat down to drink; but the city of Susa was perplexed.

Esther 4:1 When Mordecai learned all that had been done, Mordecai rent his clothes and put on sackcloth and ashes, and went out into the midst of the city, wailing with a loud and bitter cry;

Esther 4:2 he went up to the entrance of the king's gate, for no one might enter the king's gate clothed with sackcloth.

Esther 4:3 And in every province, wherever the king's command and his decree came, there was great mourning among the Jews, with fasting and weeping and lamenting, and most of them lay in sackcloth and ashes.

Esther 4:4 When Esther's maids and her eunuchs came and told her, the queen was deeply distressed; she sent garments to clothe Mordecai, so that he might take off his sackcloth, but he would not accept them.

Esther 4:5 Then Esther called for Hathach, one of the king's eunuchs, who had been appointed to attend her, and ordered him to go to Mordecai to learn what this was and why it was.

Esther 4:6 Hathach went out to Mordecai in the open square of the city in front of the king's gate, Esther 4:7 and Mordecai told him all that had happened to him, and the exact sum of money that Haman had promised to pay into the king's treasuries for the destruction of the Jews.

Esther 4:8 Mordecai also gave him a copy of the written decree issued in Susa for their destruction, that he might show it to Esther and explain it to her and charge her to go to the king to make supplication to him and entreat him for her people.

Esther 4:9 And Hathach went and told Esther what Mordecai had said.

Esther 4:10 Then Esther spoke to Hathach and gave him a message for Mordecai, saying,

Esther 4:11 "All the king's servants and the people of the king's provinces know that if any man or woman goes to the king inside the inner court without being called, there is but one law; all alike are to be put to death, except the one to whom the king holds out the golden scepter that he may live. And I have not been called to come in to the king these thirty days."

Esther 4:12 And they told Mordecai what Esther had said.

Esther 4:13 Then Mordecai told them to return answer to Esther, "Think not that in the king's palace you will escape any more than all the other Jews.

Esther 4:14 For if you keep silence at such a time as this, relief and deliverance will rise for the Jews from another quarter, but you and your father's house will perish. And who knows whether you have not come to the kingdom for such a time as this?"

Esther 4:15 Then Esther told them to reply to Mordecai,

Esther 4:16 "Go, gather all the Jews to be found in Susa, and hold a fast on my behalf, and neither eat nor drink for three days, night or day. I and my maids will also fast as you do. Then I will go to the king, though it is against the law; and if I perish, I perish."

Esther 4:17 Mordecai then went away and did everything as Esther had ordered him.

Esther 5:1 On the third day Esther put on her royal robes and stood in the inner court of the king's palace, opposite the king's hall. The king was sitting on his royal throne inside the palace opposite the entrance to the palace;

Esther 5:2 and when the king saw Queen Esther standing in the court, she found favor in his sight and he held out to Esther the golden scepter that was in his hand. Then Esther approached and touched the top of the scepter.

Esther 5:3 And the king said to her, "What is it, Queen Esther? What is your request? It shall be given you, even to the half of my kingdom."

Esther 5:4 And Esther said, “If it please the king, let the king and Haman come this day to a dinner that I have prepared for the king.”

Esther 5:5 Then said the king, “Bring Haman quickly, that we may do as Esther desires.” So the king and Haman came to the dinner that Esther had prepared.

Esther 5:6 And as they were drinking wine, the king said to Esther, “What is your petition? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.”

Esther 5:7 But Esther said, “My petition and my request is:

Esther 5:8 If I have found favor in the sight of the king, and if it please the king to grant my petition and fulfil my request, let the king and Haman come tomorrow to the dinner which I will prepare for them, and tomorrow I will do as the king has said.”

Esther 5:9 And Haman went out that day joyful and glad of heart. But when Haman saw Mordecai in the king’s gate, that he neither rose nor trembled before him, he was filled with wrath against Mordecai.

Esther 5:10 Nevertheless Haman restrained himself, and went home; and he sent and fetched his friends and his wife Zeresh.

Esther 5:11 And Haman recounted to them the splendor of his riches, the number of his sons, all the promotions with which the king had honored him, and how he had advanced him above the princes and the servants of the king.

Esther 5:12 And Haman added, “Even Queen Esther let no one come with the king to the banquet she prepared but myself. And tomorrow also I am invited by her together with the king.

Esther 5:13 Yet all this does me no good, so long as I see Mordecai the Jew sitting at the king’s gate.”

Esther 5:14 Then his wife Zeresh and all his friends said to him, “Let a gallows fifty cubits high be made, and in the morning tell the king to have Mordecai hanged upon it; then go merrily with the king to the dinner.” This counsel pleased Haman, and he had the gallows made.

Esther 6:1 On that night the king could not sleep; and he gave orders to bring the book of memorable deeds, the chronicles, and they were read before the king.

Esther 6:2 And it was found written how Mordecai had told about Bigthana and Teresh, two of the king’s eunuchs, who guarded the threshold, and who had sought to lay hands upon King Ahasuerus.

Esther 6:3 And the king said, “What honor or dignity has been bestowed on Mordecai for this?” The king’s servants who attended him said, “Nothing has been done for him.”

Esther 6:4 And the king said, “Who is in the court?” Now Haman had just entered the outer court of the king’s palace to speak to the king about having Mordecai hanged on the gallows that he had prepared for him.

Esther 6:5 So the king's servants told him, "Haman is there, standing in the court." And the king said, "Let him come in."

Esther 6:6 So Haman came in, and the king said to him, "What shall be done to the man whom the king delights to honor?" And Haman said to himself, "Whom would the king delight to honor more than me?"

Esther 6:7 and Haman said to the king, "For the man whom the king delights to honor,

Esther 6:8 let royal robes be brought, which the king has worn, and the horse which the king has ridden, and on whose head a royal crown is set;

Esther 6:9 and let the robes and the horse be handed over to one of the king's most noble princes; let him array the man whom the king delights to honor, and let him conduct the man on horseback through the open square of the city, proclaiming before him: `Thus shall it be done to the man whom the king delights to honor.'"

Esther 6:10 Then the king said to Haman, "Make haste, take the robes and the horse, as you have said, and do so to Mordecai the Jew who sits at the king's gate. Leave out nothing that you have mentioned."

Esther 6:11 So Haman took the robes and the horse, and he arrayed Mordecai and made him ride through the open square of the city, proclaiming, "Thus shall it be done to the man whom the king delights to honor."

Esther 6:12 Then Mordecai returned to the king's gate. But Haman hurried to his house, mourning and with his head covered.

Esther 6:13 And Haman told his wife Zeresh and all his friends everything that had befallen him. Then his wise men and his wife Zeresh said to him, "If Mordecai, before whom you have begun to fall, is of the Jewish people, you will not prevail against him but will surely fall before him."

Esther 6:14 While they were yet talking with him, the king's eunuchs arrived and brought Haman in haste to the banquet that Esther had prepared.

Esther 7:1 So the king and Haman went in to feast with Queen Esther.

Esther 7:2 And on the second day, as they were drinking wine, the king again said to Esther, "What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled."

Esther 7:3 Then Queen Esther answered, "If I have found favor in your sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request.

Esther 7:4 For we are sold, I and my people, to be destroyed, to be slain, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; for our affliction is not to be compared with the loss to the king."

Esther 7:5 Then King Ahasuerus said to Queen Esther, "Who is he, and where is he, that would presume to do this?"

Esther 7:6 And Esther said, "A foe and enemy! This wicked Haman!" Then Haman was in terror before the king and the queen.

Esther 7:7 And the king rose from the feast in wrath and went into the palace garden; but Haman stayed to beg his life from Queen Esther, for he saw that evil was determined against him by the king.

Esther 7:8 And the king returned from the palace garden to the place where they were drinking wine, as Haman was falling on the couch where Esther was; and the king said, "Will he even assault the queen in my presence, in my own house?" As the words left the mouth of the king, they covered Haman's face.

Esther 7:9 Then said Harbona, one of the eunuchs in attendance on the king, "Moreover, the gallows which Haman has prepared for Mordecai, whose word saved the king, is standing in Haman's house, fifty cubits high."

Esther 7:10 And the king said, "Hang him on that." So they hanged Haman on the gallows which he had prepared for Mordecai. Then the anger of the king abated.

Esther 8:1 On that day King Ahasuerus gave to Queen Esther the house of Haman, the enemy of the Jews. And Mordecai came before the king, for Esther had told what he was to her;

Esther 8:2 and the king took off his signet ring, which he had taken from Haman, and gave it to Mordecai. And Esther set Mordecai over the house of Haman.

Esther 8:3 Then Esther spoke again to the king; she fell at his feet and besought him with tears to avert the evil design of Haman the Agagite and the plot which he had devised against the Jews.

Esther 8:4 And the king held out the golden scepter to Esther,

Esther 8:5 and Esther rose and stood before the king. And she said, "If it please the king, and if I have found favor in his sight, and if the thing seem right before the king, and I be pleasing in his eyes, let an order be written to revoke the letters devised by Haman the Agagite, the son of Hammedatha, which he wrote to destroy the Jews who are in all the provinces of the king.

Esther 8:6 For how can I endure to see the calamity that is coming to my people? Or how can I endure to see the destruction of my kindred?"

Esther 8:7 Then King Ahasuerus said to Queen Esther and to Mordecai the Jew, “Behold, I have given Esther the house of Haman, and they have hanged him on the gallows, because he would lay hands on the Jews.

Esther 8:8 And you may write as you please with regard to the Jews, in the name of the king, and seal it with the king’s ring; for an edict written in the name of the king and sealed with the king’s ring cannot be revoked.”

Esther 8:9 The king’s secretaries were summoned at that time, in the third month, which is the month of Sivan, on the twenty-third day; and an edict was written according to all that Mordecai commanded concerning the Jews to the satraps and the governors and the princes of the provinces from India to Ethiopia, a hundred and twenty-seven provinces, to every province in its own script and to every people in its own language, and also to the Jews in their script and their language.

Esther 8:10 The writing was in the name of King Ahasuerus and sealed with the king’s ring, and letters were sent by mounted couriers riding on swift horses that were used in the king’s service, bred from the royal stud.

Esther 8:11 By these the king allowed the Jews who were in every city to gather and defend their lives, to destroy, to slay, and to annihilate any armed force of any people or province that might attack them, with their children and women, and to plunder their goods,

Esther 8:12 upon one day throughout all the provinces of King Ahasuerus, on the thirteenth day of the twelfth month, which is the month of Adar.

Esther 8:13 A copy of what was written was to be issued as a decree in every province, and by proclamation to all peoples, and the Jews were to be ready on that day to avenge themselves upon their enemies.

Esther 8:14 So the couriers, mounted on their swift horses that were used in the king’s service, rode out in haste, urged by the king’s command; and the decree was issued in Susa the capital.

Esther 8:15 Then Mordecai went out from the presence of the king in royal robes of blue and white, with a great golden crown and a mantle of fine linen and purple, while the city of Susa shouted and rejoiced.

Esther 8:16 The Jews had light and gladness and joy and honor.

Esther 8:17 And in every province and in every city, wherever the king’s command and his edict came, there was gladness and joy among the Jews, a feast and a holiday. And many from the peoples of the country declared themselves Jews, for the fear of the Jews had fallen upon them.

Esther 9:1 Now in the twelfth month, which is the month of Adar, on the thirteenth day of the same, when the king’s command and edict were about to be executed, on the very day when the enemies of the Jews hoped to get the mastery over them, but which had been changed to a day when the Jews should get the mastery over their foes,

Esther 9:2 the Jews gathered in their cities throughout all the provinces of King Ahasuerus to lay hands on such as sought their hurt. And no one could make a stand against them, for the fear of them had fallen upon all peoples.

Esther 9:3 All the princes of the provinces and the satraps and the governors and the royal officials also helped the Jews, for the fear of Mordecai had fallen upon them.

Esther 9:4 For Mordecai was great in the king's house, and his fame spread throughout all the provinces; for the man Mordecai grew more and more powerful.

Esther 9:5 So the Jews smote all their enemies with the sword, slaughtering, and destroying them, and did as they pleased to those who hated them.

Esther 9:6 In Susa the capital itself the Jews slew and destroyed five hundred men,

Esther 9:7 and also slew Parshandatha and Dalphon and Aspatha

Esther 9:8 and Poratha and Adalia and Aridatha

Esther 9:9 and Parmashta and Arisai and Aridai and Vaizatha,

Esther 9:10 the ten sons of Haman the son of Hammedatha, the enemy of the Jews; but they laid no hand on the plunder.

Esther 9:11 That very day the number of those slain in Susa the capital was reported to the king.

Esther 9:12 And the king said to Queen Esther, "In Susa the capital the Jews have slain five hundred men and also the ten sons of Haman. What then have they done in the rest of the king's provinces! Now what is your petition? It shall be granted you. And what further is your request? It shall be fulfilled."

Esther 9:13 And Esther said, "If it please the king, let the Jews who are in Susa be allowed tomorrow also to do according to this day's edict. And let the ten sons of Haman be hanged on the gallows."

Esther 9:14 So the king commanded this to be done; a decree was issued in Susa, and the ten sons of Haman were hanged.

Esther 9:15 The Jews who were in Susa gathered also on the fourteenth day of the month of Adar and they slew three hundred men in Susa; but they laid no hands on the plunder.

Esther 9:16 Now the other Jews who were in the king's provinces also gathered to defend their lives, and got relief from their enemies, and slew seventy-five thousand of those who hated them; but they laid no hands on the plunder.

Esther 9:17 This was on the thirteenth day of the month of Adar, and on the fourteenth day they rested and made that a day of feasting and gladness.

Esther 9:18 But the Jews who were in Susa gathered on the thirteenth day and on the fourteenth, and rested on the fifteenth day, making that a day of feasting and gladness.

Esther 9:19 Therefore the Jews of the villages, who live in the open towns, hold the fourteenth day of the month of Adar as a day for gladness and feasting and holiday-making, and a day on which they send choice portions to one another.

Esther 9:20 And Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far,

Esther 9:21 enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same, year by year,

Esther 9:22 as the days on which the Jews got relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending choice portions to one another and gifts to the poor.

Esther 9:23 So the Jews undertook to do as they had begun, and as Mordecai had written to them.

Esther 9:24 For Haman the Agagite, the son of Hammedatha, the enemy of all the Jews, had plotted against the Jews to destroy them, and had cast Pur, that is the lot, to crush and destroy them;

Esther 9:25 but when Esther came before the king, he gave orders in writing that his wicked plot which he had devised against the Jews should come upon his own head, and that he and his sons should be hanged on the gallows.

Esther 9:26 Therefore they called these days Purim, after the term Pur. And therefore, because of all that was written in this letter, and of what they had faced in this matter, and of what had befallen them,

Esther 9:27 the Jews ordained and took it upon themselves and their descendants and all who joined them, that without fail they would keep these two days according to what was written and at the time appointed every year,

Esther 9:28 that these days should be remembered and kept throughout every generation, in every family, province, and city, and that these days of Purim should never fall into disuse among the Jews, nor should the commemoration of these days cease among their descendants.

Esther 9:29 Then Queen Esther, the daughter of Abihail, and Mordecai the Jew gave full written authority, confirming this second letter about Purim.

Esther 9:30 Letters were sent to all the Jews, to the hundred and twenty-seven provinces of the kingdom of Ahasuerus, in words of peace and truth,

Esther 9:31 that these days of Purim should be observed at their appointed seasons, as Mordecai the Jew and Queen Esther enjoined upon the Jews, and as they had laid down for themselves and for their descendants, with regard to their fasts and their lamenting.

Esther 9:32 The command of Queen Esther fixed these practices of Purim, and it was recorded in writing.

Esther 10:1 King Ahasuerus laid tribute on the land and on the coastlands of the sea.

Esther 10:2 And all the acts of his power and might, and the full account of the high honor of Mordecai, to which the king advanced him, are they not written in the Book of the Chronicles of the kings of Media and Persia?

Esther 10:3 For Mordecai the Jew was next in rank to King Ahasuerus, and he was great among the Jews and popular with the multitude of his brethren, for he sought the welfare of his people and spoke peace to all his people.

Job

1:1 There was a man in the land of Uz, whose name was Job; and that man was blameless and upright, one who feared God, and turned away from evil.

Job 1:2 There were born to him seven sons and three daughters.

Job 1:3 He had seven thousand sheep, three thousand camels, five hundred yoke of oxen, and five hundred she-asses, and very many servants; so that this man was the greatest of all the people of the east.

Job 1:4 His sons used to go and hold a feast in the house of each on his day; and they would send and invite their three sisters to eat and drink with them.

Job 1:5 And when the days of the feast had run their course, Job would send and sanctify them, and he would rise early in the morning and offer burnt offerings according to the number of them all; for Job said, “It may be that my sons have sinned, and cursed God in their hearts.” Thus Job did continually.

Job 1:6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them.

Job 1:7 The LORD said to Satan, “Whence have you come?” Satan answered the LORD, “From going to and fro on the earth, and from walking up and down on it.”

Job 1:8 And the LORD said to Satan, “Have you considered my servant Job, that there is none like him on the earth, a blameless and upright man, who fears God and turns away from evil?”

Job 1:9 Then Satan answered the LORD, “Does Job fear God for nought?

Job 1:10 Hast thou not put a hedge about him and his house and all that he has, on every side? Thou hast blessed the work of his hands, and his possessions have increased in the land.

Job 1:11 But put forth thy hand now, and touch all that he has, and he will curse thee to thy face.”

Job 1:12 And the LORD said to Satan, “Behold, all that he has is in your power; only upon himself do not put forth your hand.” So Satan went forth from the presence of the LORD.

Job 1:13 Now there was a day when his sons and daughters were eating and drinking wine in their eldest brother’s house;

Job 1:14 and there came a messenger to Job, and said, “The oxen were plowing and the asses feeding beside them;

Job 1:15 and the Sabeans fell upon them and took them, and slew the servants with the edge of the sword; and I alone have escaped to tell you.”

Job 1:16 While he was yet speaking, there came another, and said, “The fire of God fell from heaven and burned up the sheep and the servants, and consumed them; and I alone have escaped to tell you.”

Job 1:17 While he was yet speaking, there came another, and said, “The Chaldeans formed three companies, and made a raid upon the camels and took them, and slew the servants with the edge of the sword; and I alone have escaped to tell you.”

Job 1:18 While he was yet speaking, there came another, and said, “Your sons and daughters were eating and drinking wine in their eldest brother’s house;

Job 1:19 and behold, a great wind came across the wilderness, and struck the four corners of the house, and it fell upon the young people, and they are dead; and I alone have escaped to tell you.”

Job 1:20 Then Job arose, and rent his robe, and shaved his head, and fell upon the ground, and worshiped.

Job 1:21 And he said, “Naked I came from my mother’s womb, and naked shall I return; the LORD gave, and the LORD has taken away; blessed be the name of the LORD.”

Job 1:22 In all this Job did not sin or charge God with wrong.

Job 2:1 Again there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them to present himself before the LORD.

Job 2:2 And the LORD said to Satan, “Whence have you come?” Satan answered the LORD, “From going to and fro on the earth, and from walking up and down on it.”

Job 2:3 And the LORD said to Satan, “Have you considered my servant Job, that there is none like him on the earth, a blameless and upright man, who fears God and turns away from evil? He still holds fast his integrity, although you moved me against him, to destroy him without cause.”

Job 2:4 Then Satan answered the LORD, “Skin for skin! All that a man has he will give for his life.

Job 2:5 But put forth thy hand now, and touch his bone and his flesh, and he will curse thee to thy face.”

Job 2:6 And the LORD said to Satan, “Behold, he is in your power; only spare his life.”

Job 2:7 So Satan went forth from the presence of the LORD, and afflicted Job with loathsome sores from the sole of his foot to the crown of his head.

Job 2:8 And he took a potsherd with which to scrape himself, and sat among the ashes.

Job 2:9 Then his wife said to him, “Do you still hold fast your integrity? Curse God, and die.”

Job 2:10 But he said to her, “You speak as one of the foolish women would speak. Shall we receive good at the hand of God, and shall we not receive evil?” In all this Job did not sin with his lips.

Job 2:11 Now when Job’s three friends heard of all this evil that had come upon him, they came each from his own place, Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite. They made an appointment together to come to condole with him and comfort him.

Job 2:12 And when they saw him from afar, they did not recognize him; and they raised their voices and wept; and they rent their robes and sprinkled dust upon their heads toward heaven.

Job 2:13 And they sat with him on the ground seven days and seven nights, and no one spoke a word to him, for they saw that his suffering was very great.

Job 3:1 After this Job opened his mouth and cursed the day of his birth.

Job 3:2 And Job said:

Job 3:3 “Let the day perish wherein I was born, and the night which said, `A man-child is conceived.’

Job 3:4 Let that day be darkness! May God above not seek it, nor light shine upon it.

Job 3:5 Let gloom and deep darkness claim it. Let clouds dwell upon it; let the blackness of the day terrify it.

Job 3:6 That night—let thick darkness seize it! let it not rejoice among the days of the year, let it not come into the number of the months.

Job 3:7 Yea, let that night be barren; let no joyful cry be heard in it.

Job 3:8 Let those curse it who curse the day, who are skilled to rouse up Leviathan.

Job 3:9 Let the stars of its dawn be dark; let it hope for light, but have none, nor see the eyelids of the morning;

Job 3:10 because it did not shut the doors of my mother’s womb, nor hide trouble from my eyes.

Job 3:11 “Why did I not die at birth, come forth from the womb and expire?

Job 3:12 Why did the knees receive me? Or why the breasts, that I should suck?

Job 3:13 For then I should have lain down and been quiet; I should have slept; then I should have been at rest,

Job 3:14 with kings and counselors of the earth who rebuilt ruins for themselves,

Job 3:15 or with princes who had gold, who filled their houses with silver.

Job 3:16 Or why was I not as a hidden untimely birth, as infants that never see the light?

Job 3:17 There the wicked cease from troubling, and there the weary are at rest.

Job 3:18 There the prisoners are at ease together; they hear not the voice of the taskmaster.

Job 3:19 The small and the great are there, and the slave is free from his master.

Job 3:20 “Why is light given to him that is in misery, and life to the bitter in soul,

Job 3:21 who long for death, but it comes not, and dig for it more than for hid treasures;

Job 3:22 who rejoice exceedingly, and are glad, when they find the grave?

Job 3:23 Why is light given to a man whose way is hid, whom God has hedged in?

Job 3:24 For my sighing comes as my bread, and my groanings are poured out like water.

Job 3:25 For the thing that I fear comes upon me, and what I dread befalls me.

Job 3:26 I am not at ease, nor am I quiet; I have no rest; but trouble comes.”

Job 4:1 Then Eliphaz the Temanite answered:

Job 4:2 “If one ventures a word with you, will you be offended? Yet who can keep from speaking?

Job 4:3 Behold, you have instructed many, and you have strengthened the weak hands.

Job 4:4 Your words have upheld him who was stumbling, and you have made firm the feeble knees.

Job 4:5 But now it has come to you, and you are impatient; it touches you, and you are dismayed.

Job 4:6 Is not your fear of God your confidence, and the integrity of your ways your hope?

Job 4:7 “Think now, who that was innocent ever perished? Or where were the upright cut off?

Job 4:8 As I have seen, those who plow iniquity and sow trouble reap the same.

Job 4:9 By the breath of God they perish, and by the blast of his anger they are consumed.

Job 4:10 The roar of the lion, the voice of the fierce lion, the teeth of the young lions, are broken.

Job 4:11 The strong lion perishes for lack of prey, and the whelps of the lioness are scattered.

Job 4:12 “Now a word was brought to me stealthily, my ear received the whisper of it.

Job 4:13 Amid thoughts from visions of the night, when deep sleep falls on men,

Job 4:14 dread came upon me, and trembling, which made all my bones shake.

Job 4:15 A spirit glided past my face; the hair of my flesh stood up.

Job 4:16 It stood still, but I could not discern its appearance. A form was before my eyes; there was silence, then I heard a voice:

Job 4:17 `Can mortal man be righteous before God? Can a man be pure before his Maker?

Job 4:18 Even in his servants he puts no trust, and his angels he charges with error;

Job 4:19 how much more those who dwell in houses of clay, whose foundation is in the dust, who are crushed before the moth.

Job 4:20 Between morning and evening they are destroyed; they perish for ever without any regarding it.

Job 4:21 If their tent-cord is plucked up within them, do they not die, and that without wisdom?'

Job 5:1 "Call now; is there any one who will answer you? To which of the holy ones will you turn?

Job 5:2 Surely vexation kills the fool, and jealousy slays the simple.

Job 5:3 I have seen the fool taking root, but suddenly I cursed his dwelling.

Job 5:4 His sons are far from safety, they are crushed in the gate, and there is no one to deliver them.

Job 5:5 His harvest the hungry eat, and he takes it even out of thorns; and the thirsty pant after his wealth.

Job 5:6 For affliction does not come from the dust, nor does trouble sprout from the ground;

Job 5:7 but man is born to trouble as the sparks fly upward.

Job 5:8 "As for me, I would seek God, and to God would I commit my cause;

Job 5:9 who does great things and unsearchable, marvelous things without number:

Job 5:10 he gives rain upon the earth and sends waters upon the fields;

Job 5:11 he sets on high those who are lowly, and those who mourn are lifted to safety.

Job 5:12 He frustrates the devices of the crafty, so that their hands achieve no success.

Job 5:13 He takes the wise in their own craftiness; and the schemes of the wily are brought to a quick end.

Job 5:14 They meet with darkness in the daytime, and grope at noonday as in the night.

Job 5:15 But he saves the fatherless from their mouth, the needy from the hand of the mighty.

Job 5:16 So the poor have hope, and injustice shuts her mouth.

Job 5:17 "Behold, happy is the man whom God reproves; therefore despise not the chastening of the Almighty.

Job 5:18 For he wounds, but he binds up; he smites, but his hands heal.

Job 5:19 He will deliver you from six troubles; in seven there shall no evil touch you.

Job 5:20 In famine he will redeem you from death, and in war from the power of the sword.

Job 5:21 You shall be hid from the scourge of the tongue, and shall not fear destruction when it comes.

Job 5:22 At destruction and famine you shall laugh, and shall not fear the beasts of the earth.

Job 5:23 For you shall be in league with the stones of the field, and the beasts of the field shall be at peace with you.

Job 5:24 You shall know that your tent is safe, and you shall inspect your fold and miss nothing.

Job 5:25 You shall know also that your descendants shall be many, and your offspring as the grass of the earth.

Job 5:26 You shall come to your grave in ripe old age, as a shock of grain comes up to the threshing floor in its season.

Job 5:27 Lo, this we have searched out; it is true. Hear, and know it for your good."

Job 6:1 Then Job answered:

Job 6:2 "O that my vexation were weighed, and all my calamity laid in the balances!

Job 6:3 For then it would be heavier than the sand of the sea; therefore my words have been rash.

Job 6:4 For the arrows of the Almighty are in me; my spirit drinks their poison; the terrors of God are arrayed against me.

Job 6:5 Does the wild ass bray when he has grass, or the ox low over his fodder?

Job 6:6 Can that which is tasteless be eaten without salt, or is there any taste in the slime of the purslane?

Job 6:7 My appetite refuses to touch them; they are as food that is loathsome to me.

Job 6:8 "O that I might have my request, and that God would grant my desire;

Job 6:9 that it would please God to crush me, that he would let loose his hand and cut me off!

Job 6:10 This would be my consolation; I would even exult in pain unsparing; for I have not denied the words of the Holy One.

Job 6:11 What is my strength, that I should wait? And what is my end, that I should be patient?

Job 6:12 Is my strength the strength of stones, or is my flesh bronze?

Job 6:13 In truth I have no help in me, and any resource is driven from me.

Job 6:14 “He who withholds kindness from a friend forsakes the fear of the Almighty.

Job 6:15 My brethren are treacherous as a torrent-bed, as freshets that pass away,

Job 6:16 which are dark with ice, and where the snow hides itself.

Job 6:17 In time of heat they disappear; when it is hot, they vanish from their place.

Job 6:18 The caravans turn aside from their course; they go up into the waste, and perish.

Job 6:19 The caravans of Tema look, the travelers of Sheba hope.

Job 6:20 They are disappointed because they were confident; they come thither and are confounded.

Job 6:21 Such you have now become to me; you see my calamity, and are afraid.

Job 6:22 Have I said, `Make me a gift’? Or, `From your wealth offer a bribe for me’?

Job 6:23 Or, `Deliver me from the adversary’s hand’? Or, `Ransom me from the hand of oppressors’?

Job 6:24 “Teach me, and I will be silent; make me understand how I have erred.

Job 6:25 How forceful are honest words! But what does reproof from you reprove?

Job 6:26 Do you think that you can reprove words, when the speech of a despairing man is wind?

Job 6:27 You would even cast lots over the fatherless, and bargain over your friend.

Job 6:28 “But now, be pleased to look at me; for I will not lie to your face.

Job 6:29 Turn, I pray, let no wrong be done. Turn now, my vindication is at stake.

Job 6:30 Is there any wrong on my tongue? Cannot my taste discern calamity?

Job 7:1 “Has not man a hard service upon earth, and are not his days like the days of a hireling?

Job 7:2 Like a slave who longs for the shadow, and like a hireling who looks for his wages,

Job 7:3 so I am allotted months of emptiness, and nights of misery are apportioned to me.

Job 7:4 When I lie down I say, `When shall I arise?’ But the night is long, and I am full of tossing till the dawn.

Job 7:5 My flesh is clothed with worms and dirt; my skin hardens, then breaks out afresh.

Job 7:6 My days are swifter than a weaver's shuttle, and come to their end without hope.

Job 7:7 "Remember that my life is a breath; my eye will never again see good.

Job 7:8 The eye of him who sees me will behold me no more; while thy eyes are upon me, I shall be gone.

Job 7:9 As the cloud fades and vanishes, so he who goes down to Sheol does not come up;

Job 7:10 he returns no more to his house, nor does his place know him any more.

Job 7:11 "Therefore I will not restrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

Job 7:12 Am I the sea, or a sea monster, that thou settest a guard over me?

Job 7:13 When I say, `My bed will comfort me, my couch will ease my complaint,'

Job 7:14 then thou dost scare me with dreams and terrify me with visions,

Job 7:15 so that I would choose strangling and death rather than my bones.

Job 7:16 I loathe my life; I would not live for ever. Let me alone, for my days are a breath.

Job 7:17 What is man, that thou dost make so much of him, and that thou dost set thy mind upon him,

Job 7:18 dost visit him every morning, and test him every moment?

Job 7:19 How long wilt thou not look away from me, nor let me alone till I swallow my spittle?

Job 7:20 If I sin, what do I do to thee, thou watcher of men? Why hast thou made me thy mark? Why have I become a burden to thee?

Job 7:21 Why dost thou not pardon my transgression and take away my iniquity? For now I shall lie in the earth; thou wilt seek me, but I shall not be."

Job 8:1 Then Bildad the Shuhite answered:

Job 8:2 "How long will you say these things, and the words of your mouth be a great wind?

Job 8:3 Does God pervert justice? Or does the Almighty pervert the right?

Job 8:4 If your children have sinned against him, he has delivered them into the power of their transgression.

Job 8:5 If you will seek God and make supplication to the Almighty,

Job 8:6 if you are pure and upright, surely then he will rouse himself for you and reward you with a rightful habitation.

Job 8:7 And though your beginning was small, your latter days will be very great.

Job 8:8 “For inquire, I pray you, of bygone ages, and consider what the fathers have found;

Job 8:9 for we are but of yesterday, and know nothing, for our days on earth are a shadow.

Job 8:10 Will they not teach you, and tell you, and utter words out of their understanding?

Job 8:11 “Can papyrus grow where there is no marsh? Can reeds flourish where there is no water?

Job 8:12 While yet in flower and not cut down, they wither before any other plant.

Job 8:13 Such are the paths of all who forget God; the hope of the godless man shall perish.

Job 8:14 His confidence breaks in sunder, and his trust is a spider’s web.

Job 8:15 He leans against his house, but it does not stand; he lays hold of it, but it does not endure.

Job 8:16 He thrives before the sun, and his shoots spread over his garden.

Job 8:17 His roots twine about the stoneheap; he lives among the rocks.

Job 8:18 If he is destroyed from his place, then it will deny him, saying, `I have never seen you.’

Job 8:19 Behold, this is the joy of his way; and out of the earth others will spring.

Job 8:20 “Behold, God will not reject a blameless man, nor take the hand of evildoers.

Job 8:21 He will yet fill your mouth with laughter, and your lips with shouting.

Job 8:22 Those who hate you will be clothed with shame, and the tent of the wicked will be no more.”

Job 9:1 Then Job answered:

Job 9:2 “Truly I know that it is so: But how can a man be just before God?

Job 9:3 If one wished to contend with him, one could not answer him once in a thousand times.

Job 9:4 He is wise in heart, and mighty in strength—who has hardened himself against him, and succeeded? —

Job 9:5 he who removes mountains, and they know it not, when he overturns them in his anger;

Job 9:6 who shakes the earth out of its place, and its pillars tremble;

Job 9:7 who commands the sun, and it does not rise; who seals up the stars;

Job 9:8 who alone stretched out the heavens, and trampled the waves of the sea;

Job 9:9 who made the Bear and Orion, the Pleiades and the chambers of the south;

Job 9:10 who does great things beyond understanding, and marvelous things without number.

Job 9:11 Lo, he passes by me, and I see him not; he moves on, but I do not perceive him.

Job 9:12 Behold, he snatches away; who can hinder him? Who will say to him, `What doest thou'?

Job 9:13 "God will not turn back his anger; beneath him bowed the helpers of Rahab.

Job 9:14 How then can I answer him, choosing my words with him?

Job 9:15 Though I am innocent, I cannot answer him; I must appeal for mercy to my accuser.

Job 9:16 If I summoned him and he answered me, I would not believe that he was listening to my voice.

Job 9:17 For he crushes me with a tempest, and multiplies my wounds without cause;

Job 9:18 he will not let me get my breath, but fills me with bitterness.

Job 9:19 If it is a contest of strength, behold him! If it is a matter of justice, who can summon him?

Job 9:20 Though I am innocent, my own mouth would condemn me; though I am blameless, he would prove me perverse.

Job 9:21 I am blameless; I regard not myself; I loathe my life.

Job 9:22 It is all one; therefore I say, he destroys both the blameless and the wicked.

Job 9:23 When disaster brings sudden death, he mocks at the calamity of the innocent.

Job 9:24 The earth is given into the hand of the wicked; he covers the faces of its judges—if it is not he, who then is it?

Job 9:25 "My days are swifter than a runner; they flee away, they see no good.

Job 9:26 They go by like skiffs of reed, like an eagle swooping on the prey.

Job 9:27 If I say, `I will forget my complaint, I will put off my sad countenance, and be of good cheer,'

Job 9:28 I become afraid of all my suffering, for I know thou wilt not hold me innocent.

Job 9:29 I shall be condemned; why then do I labor in vain?

Job 9:30 If I wash myself with snow, and cleanse my hands with lye,

Job 9:31 yet thou wilt plunge me into a pit, and my own clothes will abhor me.

Job 9:32 For he is not a man, as I am, that I might answer him, that we should come to trial together.

Job 9:33 There is no umpire between us, who might lay his hand upon us both.

Job 9:34 Let him take his rod away from me, and let not dread of him terrify me.

Job 9:35 Then I would speak without fear of him, for I am not so in myself.

Job 10:1 "I loathe my life; I will give free utterance to my complaint; I will speak in the bitterness of my soul.

Job 10:2 I will say to God, Do not condemn me; let me know why thou dost contend against me.

Job 10:3 Does it seem good to thee to oppress, to despise the work of thy hands and favor the designs of the wicked?

Job 10:4 Hast thou eyes of flesh? Dost thou see as man sees?

Job 10:5 Are thy days as the days of man, or thy years as man's years,

Job 10:6 that thou dost seek out my iniquity and search for my sin,

Job 10:7 although thou knowest that I am not guilty, and there is none to deliver out of thy hand?

Job 10:8 Thy hands fashioned and made me; and now thou dost turn about and destroy me.

Job 10:9 Remember that thou hast made me of clay; and wilt thou turn me to dust again?

Job 10:10 Didst thou not pour me out like milk and curdle me like cheese?

Job 10:11 Thou didst clothe me with skin and flesh, and knit me together with bones and sinews.

Job 10:12 Thou hast granted me life and steadfast love; and thy care has preserved my spirit.

Job 10:13 Yet these things thou didst hide in thy heart; I know that this was thy purpose.

Job 10:14 If I sin, thou dost mark me, and dost not acquit me of my iniquity.

Job 10:15 If I am wicked, woe to me! If I am righteous, I cannot lift up my head, for I am filled with disgrace and look upon my affliction.

Job 10:16 And if I lift myself up, thou dost hunt me like a lion, and again work wonders against me;

Job 10:17 thou dost renew thy witnesses against me, and increase thy vexation toward me; thou dost bring fresh hosts against me.

Job 10:18 “Why didst thou bring me forth from the womb? Would that I had died before any eye had seen me,

Job 10:19 and were as though I had not been, carried from the womb to the grave.

Job 10:20 Are not the days of my life few? Let me alone, that I may find a little comfort

Job 10:21 before I go whence I shall not return, to the land of gloom and deep darkness,

Job 10:22 the land of gloom and chaos, where light is as darkness.”

Job 11:1 Then Zophar the Naamathite answered:

Job 11:2 “Should a multitude of words go unanswered, and a man full of talk be vindicated?

Job 11:3 Should your babble silence men, and when you mock, shall no one shame you?

Job 11:4 For you say, `My doctrine is pure, and I am clean in God’s eyes.’

Job 11:5 But oh, that God would speak, and open his lips to you,

Job 11:6 and that he would tell you the secrets of wisdom! For he is manifold in understanding. Know then that God exacts of you less than your guilt deserves.

Job 11:7 “Can you find out the deep things of God? Can you find out the limit of the Almighty?

Job 11:8 It is higher than heaven—what can you do? Deeper than Sheol—what can you know?

Job 11:9 Its measure is longer than the earth, and broader than the sea.

Job 11:10 If he passes through, and imprisons, and calls to judgment, who can hinder him?

Job 11:11 For he knows worthless men; when he sees iniquity, will he not consider it?

Job 11:12 But a stupid man will get understanding, when a wild ass’s colt is born a man.

Job 11:13 “If you set your heart aright, you will stretch out your hands toward him.

Job 11:14 If iniquity is in your hand, put it far away, and let not wickedness dwell in your tents.

Job 11:15 Surely then you will lift up your face without blemish; you will be secure, and will not fear.

Job 11:16 You will forget your misery; you will remember it as waters that have passed away.

Job 11:17 And your life will be brighter than the noonday; its darkness will be like the morning.

Job 11:18 And you will have confidence, because there is hope; you will be protected and take your rest in safety.

Job 11:19 You will lie down, and none will make you afraid; many will entreat your favor.

Job 11:20 But the eyes of the wicked will fail; all way of escape will be lost to them, and their hope is to breathe their last.”

Job 12:1 Then Job answered:

Job 12:2 “No doubt you are the people, and wisdom will die with you.

Job 12:3 But I have understanding as well as you; I am not inferior to you. Who does not know such things as these?

Job 12:4 I am a laughingstock to my friends; I, who called upon God and he answered me, a just and blameless man, am a laughingstock.

Job 12:5 In the thought of one who is at ease there is contempt for misfortune; it is ready for those whose feet slip.

Job 12:6 The tents of robbers are at peace, and those who provoke God are secure, who bring their god in their hand.

Job 12:7 “But ask the beasts, and they will teach you; the birds of the air, and they will tell you;

Job 12:8 or the plants of the earth, and they will teach you; and the fish of the sea will declare to you.

Job 12:9 Who among all these does not know that the hand of the LORD has done this?

Job 12:10 In his hand is the life of every living thing and the breath of all mankind.

Job 12:11 Does not the ear try words as the palate tastes food?

Job 12:12 Wisdom is with the aged, and understanding in length of days.

Job 12:13 “With God are wisdom and might; he has counsel and understanding.

Job 12:14 If he tears down, none can rebuild; if he shuts a man in, none can open.

Job 12:15 If he withholds the waters, they dry up; if he sends them out, they overwhelm the land.

Job 12:16 With him are strength and wisdom; the deceived and the deceiver are his.

Job 12:17 He leads counselors away stripped, and judges he makes fools.

Job 12:18 He looses the bonds of kings, and binds a waistcloth on their loins.

Job 12:19 He leads priests away stripped, and overthrows the mighty.

Job 12:20 He deprives of speech those who are trusted, and takes away the discernment of the elders.

Job 12:21 He pours contempt on princes, and looses the belt of the strong.

Job 12:22 He uncovers the deeps out of darkness, and brings deep darkness to light.

Job 12:23 He makes nations great, and he destroys them: he enlarges nations, and leads them away.

Job 12:24 He takes away understanding from the chiefs of the people of the earth, and makes them wander in a pathless waste.

Job 12:25 They grope in the dark without light; and he makes them stagger like a drunken man.

Job 13:1 “Lo, my eye has seen all this, my ear has heard and understood it.

Job 13:2 What you know, I also know; I am not inferior to you.

Job 13:3 But I would speak to the Almighty, and I desire to argue my case with God.

Job 13:4 As for you, you whitewash with lies; worthless physicians are you all.

Job 13:5 Oh that you would keep silent, and it would be your wisdom!

Job 13:6 Hear now my reasoning, and listen to the pleadings of my lips.

Job 13:7 Will you speak falsely for God, and speak deceitfully for him?

Job 13:8 Will you show partiality toward him, will you plead the case for God?

Job 13:9 Will it be well with you when he searches you out? Or can you deceive him, as one deceives a man?

Job 13:10 He will surely rebuke you if in secret you show partiality.

Job 13:11 Will not his majesty terrify you, and the dread of him fall upon you?

Job 13:12 Your maxims are proverbs of ashes, your defenses are defenses of clay.

Job 13:13 “Let me have silence, and I will speak, and let come on me what may.

Job 13:14 I will take my flesh in my teeth, and put my life in my hand.

Job 13:15 Behold, he will slay me; I have no hope; yet I will defend my ways to his face.

Job 13:16 This will be my salvation, that a godless man shall not come before him.

Job 13:17 Listen carefully to my words, and let my declaration be in your ears.

Job 13:18 Behold, I have prepared my case; I know that I shall be vindicated.

Job 13:19 Who is there that will contend with me? For then I would be silent and die.

Job 13:20 Only grant two things to me, then I will not hide myself from thy face:

Job 13:21 withdraw thy hand far from me, and let not dread of thee terrify me.

Job 13:22 Then call, and I will answer; or let me speak, and do thou reply to me.

Job 13:23 How many are my iniquities and my sins? Make me know my transgression and my sin.

Job 13:24 Why dost thou hide thy face, and count me as thy enemy?

Job 13:25 Wilt thou frighten a driven leaf and pursue dry chaff?

Job 13:26 For thou writest bitter things against me, and makest me inherit the iniquities of my youth.

Job 13:27 Thou puttest my feet in the stocks, and watchest all my paths; thou settest a bound to the soles of my feet.

Job 13:28 Man wastes away like a rotten thing, like a garment that is moth-eaten.

Job 14:1 “Man that is born of a woman is of few days, and full of trouble.

Job 14:2 He comes forth like a flower, and withers; he flees like a shadow, and continues not.

Job 14:3 And dost thou open thy eyes upon such a one and bring him into judgment with thee?

Job 14:4 Who can bring a clean thing out of an unclean? There is not one.

Job 14:5 Since his days are determined, and the number of his months is with thee, and thou hast appointed his bounds that he cannot pass,

Job 14:6 look away from him, and desist, that he may enjoy, like a hireling, his day.

Job 14:7 “For there is hope for a tree, if it be cut down, that it will sprout again, and that its shoots will not cease.

Job 14:8 Though its root grow old in the earth, and its stump die in the ground,

Job 14:9 yet at the scent of water it will bud and put forth branches like a young plant.

Job 14:10 But man dies, and is laid low; man breathes his last, and where is he?

Job 14:11 As waters fail from a lake, and a river wastes away and dries up,

Job 14:12 so man lies down and rises not again; till the heavens are no more he will not awake, or be roused out of his sleep.

Job 14:13 Oh that thou wouldest hide me in Sheol, that thou wouldest conceal me until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

Job 14:14 If a man die, shall he live again? All the days of my service I would wait, till my release should come.

Job 14:15 Thou wouldest call, and I would answer thee; thou wouldest long for the work of thy hands.

Job 14:16 For then thou wouldest number my steps, thou wouldest not keep watch over my sin;

Job 14:17 my transgression would be sealed up in a bag, and thou wouldest cover over my iniquity.

Job 14:18 “But the mountain falls and crumbles away, and the rock is removed from its place;

Job 14:19 the waters wear away the stones; the torrents wash away the soil of the earth; so thou destroyest the hope of man.

Job 14:20 Thou prevailest for ever against him, and he passes; thou changest his countenance, and sendest him away.

Job 14:21 His sons come to honor, and he does not know it; they are brought low, and he perceives it not.

Job 14:22 He feels only the pain of his own body, and he mourns only for himself.”

Job 15:1 Then Eliphaz the Temanite answered:

Job 15:2 “Should a wise man answer with windy knowledge, and fill himself with the east wind?

Job 15:3 Should he argue in unprofitable talk, or in words with which he can do no good?

Job 15:4 But you are doing away with the fear of God, and hindering meditation before God.

Job 15:5 For your iniquity teaches your mouth, and you choose the tongue of the crafty.

Job 15:6 Your own mouth condemns you, and not I; your own lips testify against you.

Job 15:7 “Are you the first man that was born? Or were you brought forth before the hills?

Job 15:8 Have you listened in the council of God? And do you limit wisdom to yourself?

Job 15:9 What do you know that we do not know? What do you understand that is not clear to us?

Job 15:10 Both the gray-haired and the aged are among us, older than your father.

Job 15:11 Are the consolations of God too small for you, or the word that deals gently with you?

Job 15:12 Why does your heart carry you away, and why do your eyes flash,

Job 15:13 that you turn your spirit against God, and let such words go out of your mouth?

Job 15:14 What is man, that he can be clean? Or he that is born of a woman, that he can be righteous?

Job 15:15 Behold, God puts no trust in his holy ones, and the heavens are not clean in his sight;

Job 15:16 how much less one who is abominable and corrupt, a man who drinks iniquity like water!

Job 15:17 “I will show you, hear me; and what I have seen I will declare

Job 15:18 (what wise men have told, and their fathers have not hidden,

Job 15:19 to whom alone the land was given, and no stranger passed among them).

Job 15:20 The wicked man writhes in pain all his days, through all the years that are laid up for the ruthless.

Job 15:21 Terrifying sounds are in his ears; in prosperity the destroyer will come upon him.

Job 15:22 He does not believe that he will return out of darkness, and he is destined for the sword.

Job 15:23 He wanders abroad for bread, saying, `Where is it?' He knows that a day of darkness is ready at his hand;

Job 15:24 distress and anguish terrify him; they prevail against him, like a king prepared for battle.

Job 15:25 Because he has stretched forth his hand against God, and bids defiance to the Almighty,

Job 15:26 running stubbornly against him with a thick-bossed shield;

Job 15:27 because he has covered his face with his fat, and gathered fat upon his loins,

Job 15:28 and has lived in desolate cities, in houses which no man should inhabit, which were destined to become heaps of ruins;

Job 15:29 he will not be rich, and his wealth will not endure, nor will he strike root in the earth;

Job 15:30 he will not escape from darkness; the flame will dry up his shoots, and his blossom will be swept away by the wind.

Job 15:31 Let him not trust in emptiness, deceiving himself; for emptiness will be his recompense.

Job 15:32 It will be paid in full before his time, and his branch will not be green.

Job 15:33 He will shake off his unripe grape, like the vine, and cast off his blossom, like the olive tree.

Job 15:34 For the company of the godless is barren, and fire consumes the tents of bribery.

Job 15:35 They conceive mischief and bring forth evil and their heart prepares deceit."

Job 16:1 Then Job answered:

Job 16:2 "I have heard many such things; miserable comforters are you all.

Job 16:3 Shall windy words have an end? Or what provokes you that you answer?

Job 16:4 I also could speak as you do, if you were in my place; I could join words together against you, and shake my head at you.

Job 16:5 I could strengthen you with my mouth, and the solace of my lips would assuage your pain.

Job 16:6 "If I speak, my pain is not assuaged, and if I forbear, how much of it leaves me?

Job 16:7 Surely now God has worn me out; he has made desolate all my company.

Job 16:8 And he has shriveled me up, which is a witness against me; and my leanness has risen up against me, it testifies to my face.

Job 16:9 He has torn me in his wrath, and hated me; he has gnashed his teeth at me; my adversary sharpens his eyes against me.

Job 16:10 Men have gaped at me with their mouth, they have struck me insolently upon the cheek, they mass themselves together against me.

Job 16:11 God gives me up to the ungodly, and casts me into the hands of the wicked.

Job 16:12 I was at ease, and he broke me asunder; he seized me by the neck and dashed me to pieces; he set me up as his target,

Job 16:13 his archers surround me. He slashes open my kidneys, and does not spare; he pours out my gall on the ground.

Job 16:14 He breaks me with breach upon breach; he runs upon me like a warrior.

Job 16:15 I have sewed sackcloth upon my skin, and have laid my strength in the dust.

Job 16:16 My face is red with weeping, and on my eyelids is deep darkness;

Job 16:17 although there is no violence in my hands, and my prayer is pure.

Job 16:18 “O earth, cover not my blood, and let my cry find no resting place.

Job 16:19 Even now, behold, my witness is in heaven, and he that vouches for me is on high.

Job 16:20 My friends scorn me; my eye pours out tears to God,

Job 16:21 that he would maintain the right of a man with God, like that of a man with his neighbor.

Job 16:22 For when a few years have come I shall go the way whence I shall not return.

Job 17:1 My spirit is broken, my days are extinct, the grave is ready for me.

Job 17:2 Surely there are mockers about me, and my eye dwells on their provocation.

Job 17:3 “Lay down a pledge for me with thyself; who is there that will give surety for me?

Job 17:4 Since thou hast closed their minds to understanding, therefore thou wilt not let them triumph.

Job 17:5 He who informs against his friends to get a share of their property, the eyes of his children will fail.

Job 17:6 “He has made me a byword of the peoples, and I am one before whom men spit.

Job 17:7 My eye has grown dim from grief, and all my members are like a shadow.

Job 17:8 Upright men are appalled at this, and the innocent stirs himself up against the godless.

Job 17:9 Yet the righteous holds to his way, and he that has clean hands grows stronger and stronger.

Job 17:10 But you, come on again, all of you, and I shall not find a wise man among you.

Job 17:11 My days are past, my plans are broken off, the desires of my heart.

Job 17:12 They make night into day; `The light,’ they say, `is near to the darkness.’

Job 17:13 If I look for Sheol as my house, if I spread my couch in darkness,

Job 17:14 if I say to the pit, `You are my father,’ and to the worm, `My mother,’ or `My sister,’

Job 17:15 where then is my hope? Who will see my hope?

Job 17:16 Will it go down to the bars of Sheol? Shall we descend together into the dust?”

Job 18:1 Then Bildad the Shuhite answered:

Job 18:2 “How long will you hunt for words? Consider, and then we will speak.

Job 18:3 Why are we counted as cattle? Why are we stupid in your sight?

Job 18:4 You who tear yourself in your anger, shall the earth be forsaken for you, or the rock be removed out of its place?

Job 18:5 “Yea, the light of the wicked is put out, and the flame of his fire does not shine.

Job 18:6 The light is dark in his tent, and his lamp above him is put out.

Job 18:7 His strong steps are shortened and his own schemes throw him down.

Job 18:8 For he is cast into a net by his own feet, and he walks on a pitfall.

Job 18:9 A trap seizes him by the heel, a snare lays hold of him.

Job 18:10 A rope is hid for him in the ground, a trap for him in the path.

Job 18:11 Terrors frighten him on every side, and chase him at his heels.

Job 18:12 His strength is hunger-bitten, and calamity is ready for his stumbling.

Job 18:13 By disease his skin is consumed, the first-born of death consumes his limbs.

Job 18:14 He is torn from the tent in which he trusted, and is brought to the king of terrors.

Job 18:15 In his tent dwells that which is none of his; brimstone is scattered upon his habitation.

Job 18:16 His roots dry up beneath, and his branches wither above.

Job 18:17 His memory perishes from the earth, and he has no name in the street.

Job 18:18 He is thrust from light into darkness, and driven out of the world.

Job 18:19 He has no offspring or descendant among his people, and no survivor where he used to live.

Job 18:20 They of the west are appalled at his day, and horror seizes them of the east.

Job 18:21 Surely such are the dwellings of the ungodly, such is the place of him who knows not God.”

Job 19:1 Then Job answered:

Job 19:2 “How long will you torment me, and break me in pieces with words?

Job 19:3 These ten times you have cast reproach upon me; are you not ashamed to wrong me?

Job 19:4 And even if it be true that I have erred, my error remains with myself.

Job 19:5 If indeed you magnify yourselves against me, and make my humiliation an argument against me,

Job 19:6 know then that God has put me in the wrong, and closed his net about me.

Job 19:7 Behold, I cry out, `Violence!’ but I am not answered; I call aloud, but there is no justice.

Job 19:8 He has walled up my way, so that I cannot pass, and he has set darkness upon my paths.

Job 19:9 He has stripped from me my glory, and taken the crown from my head.

Job 19:10 He breaks me down on every side, and I am gone, and my hope has he pulled up like a tree.

Job 19:11 He has kindled his wrath against me, and counts me as his adversary.

Job 19:12 His troops come on together; they have cast up siegeworks against me, and encamp round about my tent.

Job 19:13 “He has put my brethren far from me, and my acquaintances are wholly estranged from me.

Job 19:14 My kinsfolk and my close friends have failed me;

Job 19:15 the guests in my house have forgotten me; my maidservants count me as a stranger; I have become an alien in their eyes.

Job 19:16 I call to my servant, but he gives me no answer; I must beseech him with my mouth.

Job 19:17 I am repulsive to my wife, loathsome to the sons of my own mother.

Job 19:18 Even young children despise me; when I rise they talk against me.

Job 19:19 All my intimate friends abhor me, and those whom I loved have turned against me.

Job 19:20 My bones cleave to my skin and to my flesh, and I have escaped by the skin of my teeth.

Job 19:21 Have pity on me, have pity on me, O you my friends, for the hand of God has touched me!

Job 19:22 Why do you, like God, pursue me? Why are you not satisfied with my flesh?

Job 19:23 “Oh that my words were written! Oh that they were inscribed in a book!

Job 19:24 Oh that with an iron pen and lead they were graven in the rock for ever!

Job 19:25 For I know that my Redeemer lives, and at last he will stand upon the earth;

Job 19:26 and after my skin has been thus destroyed, then from my flesh I shall see God,

Job 19:27 whom I shall see on my side, and my eyes shall behold, and not another. My heart faints within me!

Job 19:28 If you say, `How we will pursue him!’ and, `The root of the matter is found in him’;

Job 19:29 be afraid of the sword, for wrath brings the punishment of the sword, that you may know there is a judgment.”

Job 20:1 Then Zophar the Naamathite answered:

Job 20:2 “Therefore my thoughts answer me, because of my haste within me.

Job 20:3 I hear censure which insults me, and out of my understanding a spirit answers me.

Job 20:4 Do you not know this from of old, since man was placed upon earth,

Job 20:5 that the exulting of the wicked is short, and the joy of the godless but for a moment?

Job 20:6 Though his height mount up to the heavens, and his head reach to the clouds,

Job 20:7 he will perish for ever like his own dung; those who have seen him will say, `Where is he?'

Job 20:8 He will fly away like a dream, and not be found; he will be chased away like a vision of the night.

Job 20:9 The eye which saw him will see him no more, nor will his place any more behold him.

Job 20:10 His children will seek the favor of the poor, and his hands will give back his wealth.

Job 20:11 His bones are full of youthful vigor, but it will lie down with him in the dust.

Job 20:12 "Though wickedness is sweet in his mouth, though he hides it under his tongue,

Job 20:13 though he is loath to let it go, and holds it in his mouth,

Job 20:14 yet his food is turned in his stomach; it is the gall of asps within him.

Job 20:15 He swallows down riches and vomits them up again; God casts them out of his belly.

Job 20:16 He will suck the poison of asps; the tongue of a viper will kill him.

Job 20:17 He will not look upon the rivers, the streams flowing with honey and curds.

Job 20:18 He will give back the fruit of his toil, and will not swallow it down; from the profit of his trading he will get no enjoyment.

Job 20:19 For he has crushed and abandoned the poor, he has seized a house which he did not build.

Job 20:20 "Because his greed knew no rest, he will not save anything in which he delights.

Job 20:21 There was nothing left after he had eaten; therefore his prosperity will not endure.

Job 20:22 In the fulness of his sufficiency he will be in straits; all the force of misery will come upon him.

Job 20:23 To fill his belly to the full God will send his fierce anger into him, and rain it upon him as his food.

Job 20:24 He will flee from an iron weapon; a bronze arrow will strike him through.

Job 20:25 It is drawn forth and comes out of his body, the glittering point comes out of his gall; terrors come upon him.

Job 20:26 Utter darkness is laid up for his treasures; a fire not blown upon will devour him; what is left in his tent will be consumed.

Job 20:27 The heavens will reveal his iniquity, and the earth will rise up against him.

Job 20:28 The possessions of his house will be carried away, dragged off in the day of God's wrath.

Job 20:29 This is the wicked man's portion from God, the heritage decreed for him by God."

Job 21:1 Then Job answered:

Job 21:2 "Listen carefully to my words, and let this be your consolation.

Job 21:3 Bear with me, and I will speak, and after I have spoken, mock on.

Job 21:4 As for me, is my complaint against man? Why should I not be impatient?

Job 21:5 Look at me, and be appalled, and lay your hand upon your mouth.

Job 21:6 When I think of it I am dismayed, and shuddering seizes my flesh.

Job 21:7 Why do the wicked live, reach old age, and grow mighty in power?

Job 21:8 Their children are established in their presence, and their offspring before their eyes.

Job 21:9 Their houses are safe from fear, and no rod of God is upon them.

Job 21:10 Their bull breeds without fail; their cow calves, and does not cast her calf.

Job 21:11 They send forth their little ones like a flock, and their children dance.

Job 21:12 They sing to the tambourine and the lyre, and rejoice to the sound of the pipe.

Job 21:13 They spend their days in prosperity, and in peace they go down to Sheol.

Job 21:14 They say to God, `Depart from us! We do not desire the knowledge of thy ways.

Job 21:15 What is the Almighty, that we should serve him? And what profit do we get if we pray to him?'

Job 21:16 Behold, is not their prosperity in their hand? The counsel of the wicked is far from me.

Job 21:17 “How often is it that the lamp of the wicked is put out? That their calamity comes upon them? That God distributes pains in his anger?

Job 21:18 That they are like straw before the wind, and like chaff that the storm carries away?

Job 21:19 You say, `God stores up their iniquity for their sons.’ Let him recompense it to themselves, that they may know it.

Job 21:20 Let their own eyes see their destruction, and let them drink of the wrath of the Almighty.

Job 21:21 For what do they care for their houses after them, when the number of their months is cut off?

Job 21:22 Will any teach God knowledge, seeing that he judges those that are on high?

Job 21:23 One dies in full prosperity, being wholly at ease and secure,

Job 21:24 his body full of fat and the marrow of his bones moist.

Job 21:25 Another dies in bitterness of soul, never having tasted of good.

Job 21:26 They lie down alike in the dust, and the worms cover them.

Job 21:27 “Behold, I know your thoughts, and your schemes to wrong me.

Job 21:28 For you say, `Where is the house of the prince? Where is the tent in which the wicked dwelt?’

Job 21:29 Have you not asked those who travel the roads, and do you not accept their testimony

Job 21:30 that the wicked man is spared in the day of calamity, that he is rescued in the day of wrath?

Job 21:31 Who declares his way to his face, and who requites him for what he has done?

Job 21:32 When he is borne to the grave, watch is kept over his tomb.

Job 21:33 The clods of the valley are sweet to him; all men follow after him, and those who go before him are innumerable.

Job 21:34 How then will you comfort me with empty nothings? There is nothing left of your answers but falsehood.”

Job 22:1 Then Eliphaz the Temanite answered:

Job 22:2 “Can a man be profitable to God? Surely he who is wise is profitable to himself.

Job 22:3 Is it any pleasure to the Almighty if you are righteous, or is it gain to him if you make your ways blameless?

Job 22:4 Is it for your fear of him that he reproves you, and enters into judgment with you?

Job 22:5 Is not your wickedness great? There is no end to your iniquities.

Job 22:6 For you have exacted pledges of your brothers for nothing, and stripped the naked of their clothing.

Job 22:7 You have given no water to the weary to drink, and you have withheld bread from the hungry.

Job 22:8 The man with power possessed the land, and the favored man dwelt in it.

Job 22:9 You have sent widows away empty, and the arms of the fatherless were crushed.

Job 22:10 Therefore snares are round about you, and sudden terror overwhelms you;

Job 22:11 your light is darkened, so that you cannot see, and a flood of water covers you.

Job 22:12 “Is not God high in the heavens? See the highest stars, how lofty they are!

Job 22:13 Therefore you say, `What does God know? Can he judge through the deep darkness?

Job 22:14 Thick clouds enwrap him, so that he does not see, and he walks on the vault of heaven.’

Job 22:15 Will you keep to the old way which wicked men have trod?

Job 22:16 They were snatched away before their time; their foundation was washed away.

Job 22:17 They said to God, `Depart from us,’ and `What can the Almighty do to us?’

Job 22:18 Yet he filled their houses with good things—but the counsel of the wicked is far from me.

Job 22:19 The righteous see it and are glad; the innocent laugh them to scorn,

Job 22:20 saying, `Surely our adversaries are cut off, and what they left the fire has consumed.’

Job 22:21 “Agree with God, and be at peace; thereby good will come to you.

Job 22:22 Receive instruction from his mouth, and lay up his words in your heart.

Job 22:23 If you return to the Almighty and humble yourself, if you remove unrighteousness far from your tents, Job 22:24 if you lay gold in the dust, and gold of Ophir among the stones of the torrent bed,

Job 22:25 and if the Almighty is your gold, and your precious silver;

Job 22:26 then you will delight yourself in the Almighty, and lift up your face to God.

Job 22:27 You will make your prayer to him, and he will hear you; and you will pay your vows.

Job 22:28 You will decide on a matter, and it will be established for you, and light will shine on your ways.

Job 22:29 For God abases the proud, but he saves the lowly.

Job 22:30 He delivers the innocent man; you will be delivered through the cleanness of your hands."

Job 23:1 Then Job answered:

Job 23:2 "Today also my complaint is bitter, his hand is heavy in spite of my groaning.

Job 23:3 Oh, that I knew where I might find him, that I might come even to his seat!

Job 23:4 I would lay my case before him and fill my mouth with arguments.

Job 23:5 I would learn what he would answer me, and understand what he would say to me.

Job 23:6 Would he contend with me in the greatness of his power? No; he would give heed to me.

Job 23:7 There an upright man could reason with him, and I should be acquitted for ever by my judge.

Job 23:8 "Behold, I go forward, but he is not there; and backward, but I cannot perceive him;

Job 23:9 on the left hand I seek him, but I cannot behold him; I turn to the right hand, but I cannot see him.

Job 23:10 But he knows the way that I take; when he has tried me, I shall come forth as gold.

Job 23:11 My foot has held fast to his steps; I have kept his way and have not turned aside.

Job 23:12 I have not departed from the commandment of his lips; I have treasured in my bosom the words of his mouth.

Job 23:13 But he is unchangeable and who can turn him? What he desires, that he does.

Job 23:14 For he will complete what he appoints for me; and many such things are in his mind.

Job 23:15 Therefore I am terrified at his presence; when I consider, I am in dread of him.

Job 23:16 God has made my heart faint; the Almighty has terrified me;

Job 23:17 for I am hemmed in by darkness, and thick darkness covers my face.

Job 24:1 “Why are not times of judgment kept by the Almighty, and why do those who know him never see his days?

Job 24:2 Men remove landmarks; they seize flocks and pasture them.

Job 24:3 They drive away the ass of the fatherless; they take the widow’s ox for a pledge.

Job 24:4 They thrust the poor off the road; the poor of the earth all hide themselves.

Job 24:5 Behold, like wild asses in the desert they go forth to their toil, seeking prey in the wilderness as food for their children.

Job 24:6 They gather their fodder in the field and they glean the vineyard of the wicked man.

Job 24:7 They lie all night naked, without clothing, and have no covering in the cold.

Job 24:8 They are wet with the rain of the mountains, and cling to the rock for want of shelter.

Job 24:9 (There are those who snatch the fatherless child from the breast, and take in pledge the infant of the poor.)

Job 24:10 They go about naked, without clothing; hungry, they carry the sheaves;

Job 24:11 among the olive rows of the wicked they make oil; they tread the wine presses, but suffer thirst.

Job 24:12 From out of the city the dying groan, and the soul of the wounded cries for help; yet God pays no attention to their prayer.

Job 24:13 “There are those who rebel against the light, who are not acquainted with its ways, and do not stay in its paths.

Job 24:14 The murderer rises in the dark, that he may kill the poor and needy; and in the night he is as a thief.

Job 24:15 The eye of the adulterer also waits for the twilight, saying, `No eye will see me’; and he disguises his face.

Job 24:16 In the dark they dig through houses; by day they shut themselves up; they do not know the light.

Job 24:17 For deep darkness is morning to all of them; for they are friends with the terrors of deep darkness.

Job 24:18 “You say, “They are swiftly carried away upon the face of the waters; their portion is cursed in the land; no treader turns toward their vineyards.

Job 24:19 Drought and heat snatch away the snow waters; so does Sheol those who have sinned.

Job 24:20 The squares of the town forget them; their name is no longer remembered; so wickedness is broken like a tree.’

Job 24:21 “They feed on the barren childless woman, and do no good to the widow.

Job 24:22 Yet God prolongs the life of the mighty by his power; they rise up when they despair of life.

Job 24:23 He gives them security, and they are supported; and his eyes are upon their ways.

Job 24:24 They are exalted a little while, and then are gone; they wither and fade like the mallow; they are cut off like the heads of grain.

Job 24:25 If it is not so, who will prove me a liar, and show that there is nothing in what I say?”

Job 25:1 Then Bildad the Shuhite answered:

Job 25:2 “Dominion and fear are with God; he makes peace in his high heaven.

Job 25:3 Is there any number to his armies? Upon whom does his light not arise?

Job 25:4 How then can man be righteous before God? How can he who is born of woman be clean?

Job 25:5 Behold, even the moon is not bright and the stars are not clean in his sight;

Job 25:6 how much less man, who is a maggot, and the son of man, who is a worm!”

Job 26:1 Then Job answered:

Job 26:2 “How you have helped him who has no power! How you have saved the arm that has no strength!

Job 26:3 How you have counseled him who has no wisdom, and plentifully declared sound knowledge!

Job 26:4 With whose help have you uttered words, and whose spirit has come forth from you?

Job 26:5 The shades below tremble, the waters and their inhabitants.

Job 26:6 Sheol is naked before God, and Abaddon has no covering.

Job 26:7 He stretches out the north over the void, and hangs the earth upon nothing.

Job 26:8 He binds up the waters in his thick clouds, and the cloud is not rent under them.

Job 26:9 He covers the face of the moon, and spreads over it his cloud.

Job 26:10 He has described a circle upon the face of the waters at the boundary between light and darkness.

Job 26:11 The pillars of heaven tremble, and are astounded at his rebuke.

Job 26:12 By his power he stilled the sea; by his understanding he smote Rahab.

Job 26:13 By his wind the heavens were made fair; his hand pierced the fleeing serpent.

Job 26:14 Lo, these are but the outskirts of his ways; and how small a whisper do we hear of him! But the thunder of his power who can understand?"

Job 27:1 And Job again took up his discourse, and said:

Job 27:2 "As God lives, who has taken away my right, and the Almighty, who has made my soul bitter;

Job 27:3 as long as my breath is in me, and the spirit of God is in my nostrils;

Job 27:4 my lips will not speak falsehood, and my tongue will not utter deceit.

Job 27:5 Far be it from me to say that you are right; till I die I will not put away my integrity from me.

Job 27:6 I hold fast my righteousness, and will not let it go; my heart does not reproach me for any of my days.

Job 27:7 "Let my enemy be as the wicked, and let him that rises up against me be as the unrighteous.

Job 27:8 For what is the hope of the godless when God cuts him off, when God takes away his life?

Job 27:9 Will God hear his cry, when trouble comes upon him?

Job 27:10 Will he take delight in the Almighty? Will he call upon God at all times?

Job 27:11 I will teach you concerning the hand of God; what is with the Almighty I will not conceal.

Job 27:12 Behold, all of you have seen it yourselves; why then have you become altogether vain?

Job 27:13 "This is the portion of a wicked man with God, and the heritage which oppressors receive from the Almighty:

Job 27:14 If his children are multiplied, it is for the sword; and his offspring have not enough to eat.

Job 27:15 Those who survive him the pestilence buries, and their widows make no lamentation.

Job 27:16 Though he heap up silver like dust, and pile up clothing like clay;

Job 27:17 he may pile it up, but the just will wear it, and the innocent will divide the silver.

Job 27:18 The house which he builds is like a spider’s web, like a booth which a watchman makes.

Job 27:19 He goes to bed rich, but will do so no more; he opens his eyes, and his wealth is gone.

Job 27:20 Terrors overtake him like a flood; in the night a whirlwind carries him off.

Job 27:21 The east wind lifts him up and he is gone; it sweeps him out of his place.

Job 27:22 It hurls at him without pity; he flees from its power in headlong flight.

Job 27:23 It claps its hands at him, and hisses at him from its place.

Job 28:1 “Surely there is a mine for silver, and a place for gold which they refine.

Job 28:2 Iron is taken out of the earth, and copper is smelted from the ore.

Job 28:3 Men put an end to darkness, and search out to the farthest bound the ore in gloom and deep darkness.

Job 28:4 They open shafts in a valley away from where men live; they are forgotten by travelers, they hang afar from men, they swing to and fro.

Job 28:5 As for the earth, out of it comes bread; but underneath it is turned up as by fire.

Job 28:6 Its stones are the place of sapphires, and it has dust of gold.

Job 28:7 “That path no bird of prey knows, and the falcon’s eye has not seen it.

Job 28:8 The proud beasts have not trodden it; the lion has not passed over it.

Job 28:9 “Man puts his hand to the flinty rock, and overturns mountains by the roots.

Job 28:10 He cuts out channels in the rocks, and his eye sees every precious thing.

Job 28:11 He binds up the streams so that they do not trickle, and the thing that is hid he brings forth to light.

Job 28:12 “But where shall wisdom be found? And where is the place of understanding?

Job 28:13 Man does not know the way to it, and it is not found in the land of the living.

Job 28:14 The deep says, `It is not in me,' and the sea says, `It is not with me.'

Job 28:15 It cannot be gotten for gold, and silver cannot be weighed as its price.

Job 28:16 It cannot be valued in the gold of Ophir, in precious onyx or sapphire.

Job 28:17 Gold and glass cannot equal it, nor can it be exchanged for jewels of fine gold.

Job 28:18 No mention shall be made of coral or of crystal; the price of wisdom is above pearls.

Job 28:19 The topaz of Ethiopia cannot compare with it, nor can it be valued in pure gold.

Job 28:20 "Whence then comes wisdom? And where is the place of understanding?

Job 28:21 It is hid from the eyes of all living, and concealed from the birds of the air.

Job 28:22 Abaddon and Death say, `We have heard a rumor of it with our ears.'

Job 28:23 "God understands the way to it, and he knows its place.

Job 28:24 For he looks to the ends of the earth, and sees everything under the heavens.

Job 28:25 When he gave to the wind its weight, and meted out the waters by measure;

Job 28:26 when he made a decree for the rain, and a way for the lightning of the thunder;

Job 28:27 then he saw it and declared it; he established it, and searched it out.

Job 28:28 And he said to man, `Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.'"

Job 29:1 And Job again took up his discourse, and said:

Job 29:2 "Oh, that I were as in the months of old, as in the days when God watched over me;

Job 29:3 when his lamp shone upon my head, and by his light I walked through darkness;

Job 29:4 as I was in my autumn days, when the friendship of God was upon my tent;

Job 29:5 when the Almighty was yet with me, when my children were about me;

Job 29:6 when my steps were washed with milk, and the rock poured out for me streams of oil!

Job 29:7 When I went out to the gate of the city, when I prepared my seat in the square,

Job 29:8 the young men saw me and withdrew, and the aged rose and stood;

Job 29:9 the princes refrained from talking, and laid their hand on their mouth;

Job 29:10 the voice of the nobles was hushed, and their tongue cleaved to the roof of their mouth.

Job 29:11 When the ear heard, it called me blessed, and when the eye saw, it approved;

Job 29:12 because I delivered the poor who cried, and the fatherless who had none to help him.

Job 29:13 The blessing of him who was about to perish came upon me, and I caused the widow's heart to sing for joy.

Job 29:14 I put on righteousness, and it clothed me; my justice was like a robe and a turban.

Job 29:15 I was eyes to the blind, and feet to the lame.

Job 29:16 I was a father to the poor, and I searched out the cause of him whom I did not know.

Job 29:17 I broke the fangs of the unrighteous, and made him drop his prey from his teeth.

Job 29:18 Then I thought, `I shall die in my nest, and I shall multiply my days as the sand,

Job 29:19 my roots spread out to the waters, with the dew all night on my branches,

Job 29:20 my glory fresh with me, and my bow ever new in my hand.'

Job 29:21 "Men listened to me, and waited, and kept silence for my counsel.

Job 29:22 After I spoke they did not speak again, and my word dropped upon them.

Job 29:23 They waited for me as for the rain; and they opened their mouths as for the spring rain.

Job 29:24 I smiled on them when they had no confidence; and the light of my countenance they did not cast down.

Job 29:25 I chose their way, and sat as chief, and I dwelt like a king among his troops, like one who comforts mourners.

Job 30:1 "But now they make sport of me, men who are younger than I, whose fathers I would have disdained to set with the dogs of my flock.

Job 30:2 What could I gain from the strength of their hands, men whose vigor is gone?

Job 30:3 Through want and hard hunger they gnaw the dry and desolate ground;

Job 30:4 they pick mallow and the leaves of bushes, and to warm themselves the roots of the broom.

Job 30:5 They are driven out from among men; they shout after them as after a thief.

Job 30:6 In the gullies of the torrents they must dwell, in holes of the earth and of the rocks.

Job 30:7 Among the bushes they bray; under the nettles they huddle together.

Job 30:8 A senseless, a disreputable brood, they have been whipped out of the land.

Job 30:9 “And now I have become their song, I am a byword to them.

Job 30:10 They abhor me, they keep aloof from me; they do not hesitate to spit at the sight of me.

Job 30:11 Because God has loosed my cord and humbled me, they have cast off restraint in my presence.

Job 30:12 On my right hand the rabble rise, they drive me forth, they cast up against me their ways of destruction.

Job 30:13 They break up my path, they promote my calamity; no one restrains them.

Job 30:14 As through a wide breach they come; amid the crash they roll on.

Job 30:15 Terrors are turned upon me; my honor is pursued as by the wind, and my prosperity has passed away like a cloud.

Job 30:16 “And now my soul is poured out within me; days of affliction have taken hold of me.

Job 30:17 The night racks my bones, and the pain that gnaws me takes no rest.

Job 30:18 With violence it seizes my garment; it binds me about like the collar of my tunic.

Job 30:19 God has cast me into the mire, and I have become like dust and ashes.

Job 30:20 I cry to thee and thou dost not answer me; I stand, and thou dost not heed me.

Job 30:21 Thou hast turned cruel to me; with the might of thy hand thou dost persecute me.

Job 30:22 Thou liftest me up on the wind, thou makest me ride on it, and thou tossest me about in the roar of the storm.

Job 30:23 Yea, I know that thou wilt bring me to death, and to the house appointed for all living.

Job 30:24 “Yet does not one in a heap of ruins stretch out his hand, and in his disaster cry for help?

Job 30:25 Did not I weep for him whose day was hard? Was not my soul grieved for the poor?

Job 30:26 But when I looked for good, evil came; and when I waited for light, darkness came.

Job 30:27 My heart is in turmoil, and is never still; days of affliction come to meet me.

Job 30:28 I go about blackened, but not by the sun; I stand up in the assembly, and cry for help.

Job 30:29 I am a brother of jackals, and a companion of ostriches.

Job 30:30 My skin turns black and falls from me, and my bones burn with heat.

Job 30:31 My lyre is turned to mourning, and my pipe to the voice of those who weep.

Job 31:1 “I have made a covenant with my eyes; how then could I look upon a virgin?

Job 31:2 What would be my portion from God above, and my heritage from the Almighty on high?

Job 31:3 Does not calamity befall the unrighteous, and disaster the workers of iniquity?

Job 31:4 Does not he see my ways, and number all my steps?

Job 31:5 “If I have walked with falsehood, and my foot has hastened to deceit;

Job 31:6 (Let me be weighed in a just balance, and let God know my integrity!)

Job 31:7 if my step has turned aside from the way, and my heart has gone after my eyes, and if any spot has cleaved to my hands;

Job 31:8 then let me sow, and another eat; and let what grows for me be rooted out.

Job 31:9 “If my heart has been enticed to a woman, and I have lain in wait at my neighbor’s door;

Job 31:10 then let my wife grind for another, and let others bow down upon her.

Job 31:11 For that would be a heinous crime; that would be an iniquity to be punished by the judges;

Job 31:12 for that would be a fire which consumes unto Abaddon, and it would burn to the root all my increase.

Job 31:13 “If I have rejected the cause of my manservant or my maidservant, when they brought a complaint against me;

Job 31:14 what then shall I do when God rises up? When he makes inquiry, what shall I answer him?

Job 31:15 Did not he who made me in the womb make him? And did not one fashion us in the womb?

Job 31:16 “If I have withheld anything that the poor desired, or have caused the eyes of the widow to fail,

Job 31:17 or have eaten my morsel alone, and the fatherless has not eaten of it

Job 31:18 (for from his youth I reared him as a father, and from his mother’s womb I guided him);

Job 31:19 if I have seen any one perish for lack of clothing, or a poor man without covering;

Job 31:20 if his loins have not blessed me, and if he was not warmed with the fleece of my sheep;

Job 31:21 if I have raised my hand against the fatherless, because I saw help in the gate;

Job 31:22 then let my shoulder blade fall from my shoulder, and let my arm be broken from its socket.

Job 31:23 For I was in terror of calamity from God, and I could not have faced his majesty.

Job 31:24 “If I have made gold my trust, or called fine gold my confidence;

Job 31:25 if I have rejoiced because my wealth was great, or because my hand had gotten much;

Job 31:26 if I have looked at the sun when it shone, or the moon moving in splendor,

Job 31:27 and my heart has been secretly enticed, and my mouth has kissed my hand;

Job 31:28 this also would be an iniquity to be punished by the judges, for I should have been false to God above.

Job 31:29 “If I have rejoiced at the ruin of him that hated me, or exulted when evil overtook him

Job 31:30 (I have not let my mouth sin by asking for his life with a curse);

Job 31:31 if the men of my tent have not said, `Who is there that has not been filled with his meat?’

Job 31:32 (the sojourner has not lodged in the street; I have opened my doors to the wayfarer);

Job 31:33 if I have concealed my transgressions from men, by hiding my iniquity in my bosom,

Job 31:34 because I stood in great fear of the multitude, and the contempt of families terrified me, so that I kept silence, and did not go out of doors —

Job 31:35 Oh, that I had one to hear me! (Here is my signature! let the Almighty answer me!) Oh, that I had the indictment written by my adversary!

Job 31:36 Surely I would carry it on my shoulder; I would bind it on me as a crown;

Job 31:37 I would give him an account of all my steps; like a prince I would approach him.

Job 31:38 “If my land has cried out against me, and its furrows have wept together;

Job 31:39 if I have eaten its yield without payment, and caused the death of its owners;

Job 31:40 let thorns grow instead of wheat, and foul weeds instead of barley.” The words of Job are ended.

Job 32:1 So these three men ceased to answer Job, because he was righteous in his own eyes.

Job 32:2 Then Elihu the son of Barachel the Buzite, of the family of Ram, became angry. He was angry at Job because he justified himself rather than God;

Job 32:3 he was angry also at Job’s three friends because they had found no answer, although they had declared Job to be in the wrong.

Job 32:4 Now Elihu had waited to speak to Job because they were older than he.

Job 32:5 And when Elihu saw that there was no answer in the mouth of these three men, he became angry.

Job 32:6 And Elihu the son of Barachel the Buzite answered: “I am young in years, and you are aged; therefore I was timid and afraid to declare my opinion to you.

Job 32:7 I said, `Let days speak, and many years teach wisdom.’

Job 32:8 But it is the spirit in a man, the breath of the Almighty, that makes him understand.

Job 32:9 It is not the old that are wise, nor the aged that understand what is right.

Job 32:10 Therefore I say, `Listen to me; let me also declare my opinion.’

Job 32:11 “Behold, I waited for your words, I listened for your wise sayings, while you searched out what to say.

Job 32:12 I gave you my attention, and, behold, there was none that confuted Job, or that answered his words, among you.

Job 32:13 Beware lest you say, `We have found wisdom; God may vanquish him, not man.'

Job 32:14 He has not directed his words against me, and I will not answer him with your speeches.

Job 32:15 "They are discomfited, they answer no more; they have not a word to say.

Job 32:16 And shall I wait, because they do not speak, because they stand there, and answer no more?

Job 32:17 I also will give my answer; I also will declare my opinion.

Job 32:18 For I am full of words, the spirit within me constrains me.

Job 32:19 Behold, my heart is like wine that has no vent; like new wineskins, it is ready to burst.

Job 32:20 I must speak, that I may find relief; I must open my lips and answer.

Job 32:21 I will not show partiality to any person or use flattery toward any man.

Job 32:22 For I do not know how to flatter, else would my Maker soon put an end to me.

Job 33:1 "But now, hear my speech, O Job, and listen to all my words.

Job 33:2 Behold, I open my mouth; the tongue in my mouth speaks.

Job 33:3 My words declare the uprightness of my heart, and what my lips know they speak sincerely.

Job 33:4 The spirit of God has made me, and the breath of the Almighty gives me life.

Job 33:5 Answer me, if you can; set your words in order before me; take your stand.

Job 33:6 Behold, I am toward God as you are; I too was formed from a piece of clay.

Job 33:7 Behold, no fear of me need terrify you; my pressure will not be heavy upon you.

Job 33:8 "Surely, you have spoken in my hearing, and I have heard the sound of your words.

Job 33:9 You say, `I am clean, without transgression; I am pure, and there is no iniquity in me.

Job 33:10 Behold, he finds occasions against me, he counts me as his enemy;

Job 33:11 he puts my feet in the stocks, and watches all my paths.'

Job 33:12 “Behold, in this you are not right. I will answer you. God is greater than man.

Job 33:13 Why do you contend against him, saying, `He will answer none of my words’?

Job 33:14 For God speaks in one way, and in two, though man does not perceive it.

Job 33:15 In a dream, in a vision of the night, when deep sleep falls upon men, while they slumber on their beds,

Job 33:16 then he opens the ears of men, and terrifies them with warnings,

Job 33:17 that he may turn man aside from his deed, and cut off pride from man;

Job 33:18 he keeps back his soul from the Pit, his life from perishing by the sword.

Job 33:19 “Man is also chastened with pain upon his bed, and with continual strife in his bones;

Job 33:20 so that his life loathes bread, and his appetite dainty food.

Job 33:21 His flesh is so wasted away that it cannot be seen; and his bones which were not seen stick out.

Job 33:22 His soul draws near the Pit, and his life to those who bring death.

Job 33:23 If there be for him an angel, a mediator, one of the thousand, to declare to man what is right for him;

Job 33:24 and he is gracious to him, and says, `Deliver him from going down into the Pit, I have found a ransom;

Job 33:25 let his flesh become fresh with youth; let him return to the days of his youthful vigor’;

Job 33:26 then man prays to God, and he accepts him, he comes into his presence with joy. He recounts to men his salvation,

Job 33:27 and he sings before men, and says: `I sinned and perverted what was right, and it was not requited to me.

Job 33:28 He has redeemed my soul from going down into the Pit, and my life shall see the light.’

Job 33:29 “Behold, God does all these things, twice, three times, with a man,

Job 33:30 to bring back his soul from the Pit, that he may see the light of life.

Job 33:31 Give heed, O Job, listen to me; be silent, and I will speak.

Job 33:32 If you have anything to say, answer me; speak, for I desire to justify you.

Job 33:33 If not, listen to me; be silent, and I will teach you wisdom.”

Job 34:1 Then Elihu said:

Job 34:2 “Hear my words, you wise men, and give ear to me, you who know;

Job 34:3 for the ear tests words as the palate tastes food.

Job 34:4 Let us choose what is right; let us determine among ourselves what is good.

Job 34:5 For Job has said, `I am innocent, and God has taken away my right;

Job 34:6 in spite of my right I am counted a liar; my wound is incurable, though I am without transgression.’

Job 34:7 What man is like Job, who drinks up scoffing like water,

Job 34:8 who goes in company with evildoers and walks with wicked men?

Job 34:9 For he has said, `It profits a man nothing that he should take delight in God.’

Job 34:10 “Therefore, hear me, you men of understanding, far be it from God that he should do wickedness, and from the Almighty that he should do wrong.

Job 34:11 For according to the work of a man he will requite him, and according to his ways he will make it befall him.

Job 34:12 Of a truth, God will not do wickedly, and the Almighty will not pervert justice.

Job 34:13 Who gave him charge over the earth and who laid on him the whole world?

Job 34:14 If he should take back his spirit to himself, and gather to himself his breath,

Job 34:15 all flesh would perish together, and man would return to dust.

Job 34:16 “If you have understanding, hear this; listen to what I say.

Job 34:17 Shall one who hates justice govern? Will you condemn him who is righteous and mighty,

Job 34:18 who says to a king, `Worthless one,’ and to nobles, `Wicked man’;

Job 34:19 who shows no partiality to princes, nor regards the rich more than the poor, for they are all the work of his hands?

Job 34:20 In a moment they die; at midnight the people are shaken and pass away, and the mighty are taken away by no human hand.

Job 34:21 “For his eyes are upon the ways of a man, and he sees all his steps.

Job 34:22 There is no gloom or deep darkness where evildoers may hide themselves.

Job 34:23 For he has not appointed a time for any man to go before God in judgment.

Job 34:24 He shatters the mighty without investigation, and sets others in their place.

Job 34:25 Thus, knowing their works, he overturns them in the night, and they are crushed.

Job 34:26 He strikes them for their wickedness in the sight of men,

Job 34:27 because they turned aside from following him, and had no regard for any of his ways,

Job 34:28 so that they caused the cry of the poor to come to him, and he heard the cry of the afflicted —

Job 34:29 When he is quiet, who can condemn? When he hides his face, who can behold him, whether it be a nation or a man? —

Job 34:30 that a godless man should not reign, that he should not ensnare the people.

Job 34:31 "For has any one said to God, `I have borne chastisement; I will not offend any more;

Job 34:32 teach me what I do not see; if I have done iniquity, I will do it no more'?

Job 34:33 Will he then make requital to suit you, because you reject it? For you must choose, and not I; therefore declare what you know.

Job 34:34 Men of understanding will say to me, and the wise man who hears me will say:

Job 34:35 `Job speaks without knowledge, his words are without insight.'

Job 34:36 Would that Job were tried to the end, because he answers like wicked men.

Job 34:37 For he adds rebellion to his sin; he claps his hands among us, and multiplies his words against God."

Job 35:1 And Elihu said:

Job 35:2 "Do you think this to be just? Do you say, `It is my right before God,'

Job 35:3 that you ask, `What advantage have I? How am I better off than if I had sinned?'

Job 35:4 I will answer you and your friends with you.

Job 35:5 Look at the heavens, and see; and behold the clouds, which are higher than you.

Job 35:6 If you have sinned, what do you accomplish against him? And if your transgressions are multiplied, what do you do to him?

Job 35:7 If you are righteous, what do you give to him; or what does he receive from your hand?

Job 35:8 Your wickedness concerns a man like yourself, and your righteousness a son of man.

Job 35:9 “Because of the multitude of oppressions people cry out; they call for help because of the arm of the mighty.

Job 35:10 But none says, `Where is God my Maker, who gives songs in the night,

Job 35:11 who teaches us more than the beasts of the earth, and makes us wiser than the birds of the air?’

Job 35:12 There they cry out, but he does not answer, because of the pride of evil men.

Job 35:13 Surely God does not hear an empty cry, nor does the Almighty regard it.

Job 35:14 How much less when you say that you do not see him, that the case is before him, and you are waiting for him!

Job 35:15 And now, because his anger does not punish, and he does not greatly heed transgression,

Job 35:16 Job opens his mouth in empty talk, he multiplies words without knowledge.”

Job 36:1 And Elihu continued, and said:

Job 36:2 “Bear with me a little, and I will show you, for I have yet something to say on God’s behalf.

Job 36:3 I will fetch my knowledge from afar, and ascribe righteousness to my Maker.

Job 36:4 For truly my words are not false; one who is perfect in knowledge is with you.

Job 36:5 “Behold, God is mighty, and does not despise any; he is mighty in strength of understanding.

Job 36:6 He does not keep the wicked alive, but gives the afflicted their right.

Job 36:7 He does not withdraw his eyes from the righteous, but with kings upon the throne he sets them for ever, and they are exalted.

Job 36:8 And if they are bound in fetters and caught in the cords of affliction,

Job 36:9 then he declares to them their work and their transgressions, that they are behaving arrogantly.

Job 36:10 He opens their ears to instruction, and commands that they return from iniquity.

Job 36:11 If they hearken and serve him, they complete their days in prosperity, and their years in pleasantness.

Job 36:12 But if they do not hearken, they perish by the sword, and die without knowledge.

Job 36:13 “The godless in heart cherish anger; they do not cry for help when he binds them.

Job 36:14 They die in youth, and their life ends in shame.

Job 36:15 He delivers the afflicted by their affliction, and opens their ear by adversity.

Job 36:16 He also allured you out of distress into a broad place where there was no cramping, and what was set on your table was full of fatness.

Job 36:17 “But you are full of the judgment on the wicked; judgment and justice seize you.

Job 36:18 Beware lest wrath entice you into scoffing; and let not the greatness of the ransom turn you aside.

Job 36:19 Will your cry avail to keep you from distress, or all the force of your strength?

Job 36:20 Do not long for the night, when peoples are cut off in their place.

Job 36:21 Take heed, do not turn to iniquity, for this you have chosen rather than affliction.

Job 36:22 Behold, God is exalted in his power; who is a teacher like him?

Job 36:23 Who has prescribed for him his way, or who can say, `Thou hast done wrong’?

Job 36:24 “Remember to extol his work, of which men have sung.

Job 36:25 All men have looked on it; man beholds it from afar.

Job 36:26 Behold, God is great, and we know him not; the number of his years is unsearchable.

Job 36:27 For he draws up the drops of water, he distils his mist in rain

Job 36:28 which the skies pour down, and drop upon man abundantly.

Job 36:29 Can any one understand the spreading of the clouds, the thunderings of his pavilion?

Job 36:30 Behold, he scatters his lightning about him, and covers the roots of the sea.

Job 36:31 For by these he judges peoples; he gives food in abundance.

Job 36:32 He covers his hands with the lightning, and commands it to strike the mark.

Job 36:33 Its crashing declares concerning him, who is jealous with anger against iniquity.

Job 37:1 “At this also my heart trembles, and leaps out of its place.

Job 37:2 Hearken to the thunder of his voice and the rumbling that comes from his mouth.

Job 37:3 Under the whole heaven he lets it go, and his lightning to the corners of the earth.

Job 37:4 After it his voice roars; he thunders with his majestic voice and he does not restrain the lightnings when his voice is heard.

Job 37:5 God thunders wondrously with his voice; he does great things which we cannot comprehend.

Job 37:6 For to the snow he says, `Fall on the earth’; and to the shower and the rain, `Be strong.’

Job 37:7 He seals up the hand of every man, that all men may know his work.

Job 37:8 Then the beasts go into their lairs, and remain in their dens.

Job 37:9 From its chamber comes the whirlwind, and cold from the scattering winds.

Job 37:10 By the breath of God ice is given, and the broad waters are frozen fast.

Job 37:11 He loads the thick cloud with moisture; the clouds scatter his lightning.

Job 37:12 They turn round and round by his guidance, to accomplish all that he commands them on the face of the habitable world.

Job 37:13 Whether for correction, or for his land, or for love, he causes it to happen.

Job 37:14 “Hear this, O Job; stop and consider the wondrous works of God.

Job 37:15 Do you know how God lays his command upon them, and causes the lightning of his cloud to shine?

Job 37:16 Do you know the balancings of the clouds, the wondrous works of him who is perfect in knowledge,

Job 37:17 you whose garments are hot when the earth is still because of the south wind?

Job 37:18 Can you, like him, spread out the skies, hard as a molten mirror?

Job 37:19 Teach us what we shall say to him; we cannot draw up our case because of darkness.

Job 37:20 Shall it be told him that I would speak? Did a man ever wish that he would be swallowed up?

Job 37:21 “And now men cannot look on the light when it is bright in the skies, when the wind has passed and cleared them.

Job 37:22 Out of the north comes golden splendor; God is clothed with terrible majesty.

Job 37:23 The Almighty—we cannot find him; he is great in power and justice, and abundant righteousness he will not violate.

Job 37:24 Therefore men fear him; he does not regard any who are wise in their own conceit.”

Job 38:1 Then the LORD answered Job out of the whirlwind:

Job 38:2 “Who is this that darkens counsel by words without knowledge?

Job 38:3 Gird up your loins like a man, I will question you, and you shall declare to me.

Job 38:4 “Where were you when I laid the foundation of the earth? Tell me, if you have understanding.

Job 38:5 Who determined its measurements—surely you know! Or who stretched the line upon it?

Job 38:6 On what were its bases sunk, or who laid its cornerstone,

Job 38:7 when the morning stars sang together, and all the sons of God shouted for joy?

Job 38:8 “Or who shut in the sea with doors, when it burst forth from the womb;

Job 38:9 when I made clouds its garment, and thick darkness its swaddling band,

Job 38:10 and prescribed bounds for it, and set bars and doors,

Job 38:11 and said, `Thus far shall you come, and no farther, and here shall your proud waves be stayed’?

Job 38:12 “Have you commanded the morning since your days began, and caused the dawn to know its place,

Job 38:13 that it might take hold of the skirts of the earth, and the wicked be shaken out of it?

Job 38:14 It is changed like clay under the seal, and it is dyed like a garment.

Job 38:15 From the wicked their light is withheld, and their uplifted arm is broken.

Job 38:16 “Have you entered into the springs of the sea, or walked in the recesses of the deep?

Job 38:17 Have the gates of death been revealed to you, or have you seen the gates of deep darkness?

Job 38:18 Have you comprehended the expanse of the earth? Declare, if you know all this.

Job 38:19 “Where is the way to the dwelling of light, and where is the place of darkness,

Job 38:20 that you may take it to its territory and that you may discern the paths to its home?

Job 38:21 You know, for you were born then, and the number of your days is great!

Job 38:22 “Have you entered the storehouses of the snow, or have you seen the storehouses of the hail,

Job 38:23 which I have reserved for the time of trouble, for the day of battle and war?

Job 38:24 What is the way to the place where the light is distributed, or where the east wind is scattered upon the earth?

Job 38:25 “Who has cleft a channel for the torrents of rain, and a way for the thunderbolt,

Job 38:26 to bring rain on a land where no man is, on the desert in which there is no man;

Job 38:27 to satisfy the waste and desolate land, and to make the ground put forth grass?

Job 38:28 “Has the rain a father, or who has begotten the drops of dew?

Job 38:29 From whose womb did the ice come forth, and who has given birth to the hoarfrost of heaven?

Job 38:30 The waters become hard like stone, and the face of the deep is frozen.

Job 38:31 “Can you bind the chains of the Pleiades, or loose the cords of Orion?

Job 38:32 Can you lead forth the Mazzaroth in their season, or can you guide the Bear with its children?

Job 38:33 Do you know the ordinances of the heavens? Can you establish their rule on the earth?

Job 38:34 “Can you lift up your voice to the clouds, that a flood of waters may cover you?

Job 38:35 Can you send forth lightnings, that they may go and say to you, `Here we are’?

Job 38:36 Who has put wisdom in the clouds, or given understanding to the mists?

Job 38:37 Who can number the clouds by wisdom? Or who can tilt the waterskins of the heavens, Job 38:38 when the dust runs into a mass and the clods cleave fast together?

Job 38:39 “Can you hunt the prey for the lion, or satisfy the appetite of the young lions,

Job 38:40 when they crouch in their dens, or lie in wait in their covert?

Job 38:41 Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?

Job 39:1 “Do you know when the mountain goats bring forth? Do you observe the calving of the hinds?

Job 39:2 Can you number the months that they fulfil, and do you know the time when they bring forth,

Job 39:3 when they crouch, bring forth their offspring, and are delivered of their young?

Job 39:4 Their young ones become strong, they grow up in the open; they go forth, and do not return to them.

Job 39:5 “Who has let the wild ass go free? Who has loosed the bonds of the swift ass,

Job 39:6 to whom I have given the steppe for his home, and the salt land for his dwelling place?

Job 39:7 He scorns the tumult of the city; he hears not the shouts of the driver.

Job 39:8 He ranges the mountains as his pasture, and he searches after every green thing.

Job 39:9 “Is the wild ox willing to serve you? Will he spend the night at your crib?

Job 39:10 Can you bind him in the furrow with ropes, or will he harrow the valleys after you?

Job 39:11 Will you depend on him because his strength is great, and will you leave to him your labor?

Job 39:12 Do you have faith in him that he will return, and bring your grain to your threshing floor?

Job 39:13 “The wings of the ostrich wave proudly; but are they the pinions and plumage of love?

Job 39:14 For she leaves her eggs to the earth, and lets them be warmed on the ground,

Job 39:15 forgetting that a foot may crush them, and that the wild beast may trample them.

Job 39:16 She deals cruelly with her young, as if they were not hers; though her labor be in vain, yet she has no fear;

Job 39:17 because God has made her forget wisdom, and given her no share in understanding.

Job 39:18 When she rouses herself to flee, she laughs at the horse and his rider.

Job 39:19 “Do you give the horse his might? Do you clothe his neck with strength?

Job 39:20 Do you make him leap like the locust? His majestic snorting is terrible.

Job 39:21 He paws in the valley, and exults in his strength; he goes out to meet the weapons.

Job 39:22 He laughs at fear, and is not dismayed; he does not turn back from the sword.

Job 39:23 Upon him rattle the quiver, the flashing spear and the javelin.

Job 39:24 With fierceness and rage he swallows the ground; he cannot stand still at the sound of the trumpet.

Job 39:25 When the trumpet sounds, he says `Aha!’ He smells the battle from afar, the thunder of the captains, and the shouting.

Job 39:26 “Is it by your wisdom that the hawk soars, and spreads his wings toward the south?

Job 39:27 Is it at your command that the eagle mounts up and makes his nest on high?

Job 39:28 On the rock he dwells and makes his home in the fastness of the rocky crag.

Job 39:29 Thence he spies out the prey; his eyes behold it afar off.

Job 39:30 His young ones suck up blood; and where the slain are, there is he.”

Job 40:1 And the LORD said to Job:

Job 40:2 “Shall a faultfinder contend with the Almighty? He who argues with God, let him answer it.”

Job 40:3 Then Job answered the LORD:

Job 40:4 “Behold, I am of small account; what shall I answer thee? I lay my hand on my mouth.

Job 40:5 I have spoken once, and I will not answer; twice, but I will proceed no further.”

Job 40:6 Then the LORD answered Job out of the whirlwind:

Job 40:7 “Gird up your loins like a man; I will question you, and you declare to me.

Job 40:8 Will you even put me in the wrong? Will you condemn me that you may be justified?

Job 40:9 Have you an arm like God, and can you thunder with a voice like his?

Job 40:10 “Deck yourself with majesty and dignity; clothe yourself with glory and splendor.

Job 40:11 Pour forth the overflowings of your anger, and look on every one that is proud, and abase him.

Job 40:12 Look on every one that is proud, and bring him low; and tread down the wicked where they stand.

Job 40:13 Hide them all in the dust together; bind their faces in the world below.

Job 40:14 Then will I also acknowledge to you, that your own right hand can give you victory.

Job 40:15 “Behold, Behemoth, which I made as I made you; he eats grass like an ox.

Job 40:16 Behold, his strength in his loins, and his power in the muscles of his belly.

Job 40:17 He makes his tail stiff like a cedar; the sinews of his thighs are knit together.

Job 40:18 His bones are tubes of bronze, his limbs like bars of iron.

Job 40:19 “He is the first of the works of God; let him who made him bring near his sword!

Job 40:20 For the mountains yield food for him where all the wild beasts play.

Job 40:21 Under the lotus plants he lies, in the covert of the reeds and in the marsh.

Job 40:22 For his shade the lotus trees cover him; the willows of the brook surround him.

Job 40:23 Behold, if the river is turbulent he is not frightened; he is confident though Jordan rushes against his mouth.

Job 40:24 Can one take him with hooks, or pierce his nose with a snare?

Job 41:1 “Can you draw out Leviathan with a fishhook, or press down his tongue with a cord?

Job 41:2 Can you put a rope in his nose, or pierce his jaw with a hook?

Job 41:3 Will he make many supplications to you? Will he speak to you soft words?

Job 41:4 Will he make a covenant with you to take him for your servant for ever?

Job 41:5 Will you play with him as with a bird, or will you put him on leash for your maidens?

Job 41:6 Will traders bargain over him? Will they divide him up among the merchants?

Job 41:7 Can you fill his skin with harpoons, or his head with fishing spears?

Job 41:8 Lay hands on him; think of the battle; you will not do it again!

Job 41:9 Behold, the hope of a man is disappointed; he is laid low even at the sight of him.

Job 41:10 No one is so fierce that he dares to stir him up. Who then is he that can stand before me?

Job 41:11 Who has given to me, that I should repay him? Whatever is under the whole heaven is mine.

Job 41:12 “I will not keep silence concerning his limbs, or his mighty strength, or his goodly frame.

Job 41:13 Who can strip off his outer garment? Who can penetrate his double coat of mail?

Job 41:14 Who can open the doors of his face? Round about his teeth is terror.

Job 41:15 His back is made of rows of shields, shut up closely as with a seal.

Job 41:16 One is so near to another that no air can come between them.

Job 41:17 They are joined one to another; they clasp each other and cannot be separated.

Job 41:18 His sneezings flash forth light, and his eyes are like the eyelids of the dawn.

Job 41:19 Out of his mouth go flaming torches; sparks of fire leap forth.

Job 41:20 Out of his nostrils comes forth smoke, as from a boiling pot and burning rushes.

Job 41:21 His breath kindles coals, and a flame comes forth from his mouth.

Job 41:22 In his neck abides strength, and terror dances before him.

Job 41:23 The folds of his flesh cleave together, firmly cast upon him and immovable.

Job 41:24 His heart is hard as a stone, hard as the nether millstone.

Job 41:25 When he raises himself up the mighty are afraid; at the crashing they are beside themselves.

Job 41:26 Though the sword reaches him, it does not avail; nor the spear, the dart, or the javelin.

Job 41:27 He counts iron as straw, and bronze as rotten wood.

Job 41:28 The arrow cannot make him flee; for him slingstones are turned to stubble.

Job 41:29 Clubs are counted as stubble; he laughs at the rattle of javelins.

Job 41:30 His underparts are like sharp potsherds; he spreads himself like a threshing sledge on the mire.

Job 41:31 He makes the deep boil like a pot; he makes the sea like a pot of ointment.

Job 41:32 Behind him he leaves a shining wake; one would think the deep to be hoary.

Job 41:33 Upon earth there is not his like, a creature without fear.

Job 41:34 He beholds everything that is high; he is king over all the sons of pride."

Job 42:1 Then Job answered the LORD:

Job 42:2 "I know that thou canst do all things, and that no purpose of thine can be thwarted.

Job 42:3 `Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know.

Job 42:4 `Hear, and I will speak; I will question you, and you declare to me.'

Job 42:5 I had heard of thee by the hearing of the ear, but now my eye sees thee;

Job 42:6 therefore I despise myself, and repent in dust and ashes."

Job 42:7 After the LORD had spoken these words to Job, the LORD said to Eliphaz the Temanite: "My wrath is kindled against you and against your two friends; for you have not spoken of me what is right, as my servant Job has.

Job 42:8 Now therefore take seven bulls and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you, for I will accept his prayer not to deal with you according to your folly; for you have not spoken of me what is right, as my servant Job has."

Job 42:9 So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went and did what the LORD had told them; and the LORD accepted Job's prayer.

Job 42:10 And the LORD restored the fortunes of Job, when he had prayed for his friends; and the LORD gave Job twice as much as he had before.

Job 42:11 Then came to him all his brothers and sisters and all who had known him before, and ate bread with him in his house; and they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a ring of gold.

Job 42:12 And the LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand she-asses.

Job 42:13 He had also seven sons and three daughters.

Job 42:14 And he called the name of the first Jemimah; and the name of the second Keziah; and the name of the third Kerenhappuch.

Job 42:15 And in all the land there were no women so fair as Job's daughters; and their father gave them inheritance among their brothers.

Job 42:16 And after this Job lived a hundred and forty years, and saw his sons, and his sons' sons, four generations.

Job 42:17 And Job died, an old man, and full of days.

Psalms

1:1 Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers;

Psalms 1:2 but his delight is in the law of the LORD, and on his law he meditates day and night.

Psalms 1:3 He is like a tree planted by streams of water, that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.

Psalms 1:4 The wicked are not so, but are like chaff which the wind drives away.

Psalms 1:5 Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;

Psalms 1:6 for the LORD knows the way of the righteous, but the way of the wicked will perish.

Psalms 2:1 Why do the nations conspire, and the peoples plot in vain?

Psalms 2:2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD and his anointed, saying,

Psalms 2:3 "Let us burst their bonds asunder, and cast their cords from us."

Psalms 2:4 He who sits in the heavens laughs; the LORD has them in derision.

Psalms 2:5 Then he will speak to them in his wrath, and terrify them in his fury, saying,

Psalms 2:6 "I have set my king on Zion, my holy hill."

Psalms 2:7 I will tell of the decree of the LORD: He said to me, "You are my son, today I have begotten you.

Psalms 2:8 Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.

Psalms 2:9 You shall break them with a rod of iron, and dash them in pieces like a potter's vessel."

Psalms 2:10 Now therefore, O kings, be wise; be warned, O rulers of the earth.

Psalms 2:11 Serve the LORD with fear, with trembling

Psalms 2:12 kiss his feet, lest he be angry, and you perish in the way; for his wrath is quickly kindled. Blessed are all who take refuge in him.

Psalms 3:1 A Psalm of David, when he fled from Absalom his son. O LORD, how many are my foes! Many are rising against me;

Psalms 3:2 many are saying of me, there is no help for him in God. [Selah]

Psalms 3:3 But thou, O LORD, art a shield about me, my glory, and the lifter of my head.

Psalms 3:4 I cry aloud to the LORD, and he answers me from his holy hill. [Selah]

Psalms 3:5 I lie down and sleep; I wake again, for the LORD sustains me.

Psalms 3:6 I am not afraid of ten thousands of people who have set themselves against me round about.

Psalms 3:7 Arise, O LORD! Deliver me, O my God! For thou dost smite all my enemies on the cheek, thou dost break the teeth of the wicked.

Psalms 3:8 Deliverance belongs to the LORD; thy blessing be upon thy people! [Selah]

Psalms 4:1 To the choirmaster: with stringed instruments. A Psalm of David. Answer me when I call, O God of my right! Thou hast given me room when I was in distress. Be gracious to me, and hear my prayer.

Psalms 4:2 O men, how long shall my honor suffer shame? How long will you love vain words, and seek after lies? [Selah]

Psalms 4:3 But know that the LORD has set apart the godly for himself; the LORD hears when I call to him.

Psalms 4:4 Be angry, but sin not; commune with your own hearts on your beds, and be silent. [Selah]

Psalms 4:5 Offer right sacrifices, and put your trust in the LORD.

Psalms 4:6 There are many who say, "O that we might see some good! Lift up the light of thy countenance upon us, O LORD!"

Psalms 4:7 Thou hast put more joy in my heart than they have when their grain and wine abound.

Psalms 4:8 In peace I will both lie down and sleep; for thou alone, O LORD, makest me dwell in safety.

Psalms 5:1 To the choirmaster: for the flutes. A Psalm of David. Give ear to my words, O LORD; give heed to my groaning.

Psalms 5:2 Hearken to the sound of my cry, my King and my God, for to thee do I pray.

Psalms 5:3 O LORD, in the morning thou dost hear my voice; in the morning I prepare a sacrifice for thee, and watch.

Psalms 5:4 For thou art not a God who delights in wickedness; evil may not sojourn with thee.

Psalms 5:5 The boastful may not stand before thy eyes; thou hatest all evildoers.

Psalms 5:6 Thou destroyest those who speak lies; the LORD abhors bloodthirsty and deceitful men.

Psalms 5:7 But I through the abundance of thy steadfast love will enter thy house, I will worship toward thy holy temple in the fear of thee.

Psalms 5:8 Lead me, O LORD, in thy righteousness because of my enemies; make thy way straight before me.

Psalms 5:9 For there is no truth in their mouth; their heart is destruction, their throat is an open sepulchre, they flatter with their tongue.

Psalms 5:10 Make them bear their guilt, O God; let them fall by their own counsels; because of their many transgressions cast them out, for they have rebelled against thee.

Psalms 5:11 But let all who take refuge in thee rejoice, let them ever sing for joy; and do thou defend them, that those who love thy name may exult in thee.

Psalms 5:12 For thou dost bless the righteous, O LORD; thou dost cover him with favor as with a shield.

Psalms 6:1 To the choirmaster: with stringed instruments; according to The Sheminith. A Psalm of David. O LORD, rebuke me not in thy anger, nor chasten me in thy wrath.

Psalms 6:2 Be gracious to me, O LORD, for I am languishing; O LORD, heal me, for my bones are troubled.

Psalms 6:3 My soul also is sorely troubled. But thou, O LORD—how long?

Psalms 6:4 Turn, O LORD, save my life; deliver me for the sake of thy steadfast love.

Psalms 6:5 For in death there is no remembrance of thee; in Sheol who can give thee praise?

Psalms 6:6 I am weary with my moaning; every night I flood my bed with tears; I drench my couch with my weeping.

Psalms 6:7 My eye wastes away because of grief, it grows weak because of all my foes.

Psalms 6:8 Depart from me, all you workers of evil; for the LORD has heard the sound of my weeping.

Psalms 6:9 The LORD has heard my supplication; the LORD accepts my prayer.

Psalms 6:10 All my enemies shall be ashamed and sorely troubled; they shall turn back, and be put to shame in a moment.

Psalms 7:1 A Shiggaion of David, which he sang to the LORD concerning Cush a Benjaminite. O LORD my God, in thee do I take refuge; save me from all my pursuers, and deliver me,

Psalms 7:2 lest like a lion they rend me, dragging me away, with none to rescue.

Psalms 7:3 O LORD my God, if I have done this, if there is wrong in my hands,

Psalms 7:4 if I have requited my friend with evil or plundered my enemy without cause,

Psalms 7:5 let the enemy pursue me and overtake me, and let him trample my life to the ground, and lay my soul in the dust. [Selah]

Psalms 7:6 Arise, O LORD, in thy anger, lift thyself up against the fury of my enemies; awake, O my God; thou hast appointed a judgment.

Psalms 7:7 Let the assembly of the peoples be gathered about thee; and over it take thy seat on high.

Psalms 7:8 The LORD judges the peoples; judge me, O LORD, according to my righteousness and according to the integrity that is in me.

Psalms 7:9 O let the evil of the wicked come to an end, but establish thou the righteous, thou who triest the minds and hearts, thou righteous God.

Psalms 7:10 My shield is with God, who saves the upright in heart.

Psalms 7:11 God is a righteous judge, and a God who has indignation every day.

Psalms 7:12 If a man does not repent, God will whet his sword; he has bent and strung his bow;

Psalms 7:13 he has prepared his deadly weapons, making his arrows fiery shafts.

Psalms 7:14 Behold, the wicked man conceives evil, and is pregnant with mischief, and brings forth lies.

Psalms 7:15 He makes a pit, digging it out, and falls into the hole which he has made.

Psalms 7:16 His mischief returns upon his own head, and on his own pate his violence descends.

Psalms 7:17 I will give to the LORD the thanks due to his righteousness, and I will sing praise to the name of the LORD, the Most High.

Psalms 8:1 To the choirmaster: according to The Gittith. A Psalm of David. O LORD, our Lord, how majestic is thy name in all the earth! Thou whose glory above the heavens is chanted

Psalms 8:2 by the mouth of babes and infants, thou hast founded a bulwark because of thy foes, to still the enemy and the avenger.

Psalms 8:3 When I look at thy heavens, the work of thy fingers, the moon and the stars which thou hast established;

Psalms 8:4 what is man that thou art mindful of him, and the son of man that thou dost care for him?

Psalms 8:5 Yet thou hast made him little less than God, and dost crown him with glory and honor.

Psalms 8:6 Thou hast given him dominion over the works of thy hands; thou hast put all things under his feet,

Psalms 8:7 all sheep and oxen, and also the beasts of the field,

Psalms 8:8 the birds of the air, and the fish of the sea, whatever passes along the paths of the sea.

Psalms 8:9 O LORD, our Lord, how majestic is thy name in all the earth!

Psalms 9:1 To the choirmaster: according to Muthlabben. A Psalm of David. I will give thanks to the LORD with my whole heart; I will tell of all thy wonderful deeds.

Psalms 9:2 I will be glad and exult in thee, I will sing praise to thy name, O Most High.

Psalms 9:3 When my enemies turned back, they stumbled and perished before thee.

Psalms 9:4 For thou hast maintained my just cause; thou hast sat on the throne giving righteous judgment.

Psalms 9:5 Thou hast rebuked the nations, thou hast destroyed the wicked; thou hast blotted out their name for ever and ever.

Psalms 9:6 The enemy have vanished in everlasting ruins; their cities thou hast rooted out; the very memory of them has perished.

Psalms 9:7 But the LORD sits enthroned for ever, he has established his throne for judgment;

Psalms 9:8 and he judges the world with righteousness, he judges the peoples with equity.

Psalms 9:9 The LORD is a stronghold for the oppressed, a stronghold in times of trouble.

Psalms 9:10 And those who know thy name put their trust in thee, for thou, O LORD, hast not forsaken those who seek thee.

Psalms 9:11 Sing praises to the LORD, who dwells in Zion! Tell among the peoples his deeds!

Psalms 9:12 For he who avenges blood is mindful of them; he does not forget the cry of the afflicted.

Psalms 9:13 Be gracious to me, O LORD! Behold what I suffer from those who hate me, O thou who liftest me up from the gates of death,

Psalms 9:14 that I may recount all thy praises, that in the gates of the daughter of Zion I may rejoice in thy deliverance.

Psalms 9:15 The nations have sunk in the pit which they made; in the net which they hid has their own foot been caught.

Psalms 9:16 The LORD has made himself known, he has executed judgment; the wicked are snared in the work of their own hands. [Higgaion. Selah]

Psalms 9:17 The wicked shall depart to Sheol, all the nations that forget God.

Psalms 9:18 For the needy shall not always be forgotten, and the hope of the poor shall not perish for ever.

Psalms 9:19 Arise, O LORD! Let not man prevail; let the nations be judged before thee!

Psalms 9:20 Put them in fear, O LORD! Let the nations know that they are but men! [Selah]

Psalms 10:1 Why dost thou stand afar off, O LORD? Why dost thou hide thyself in times of trouble?

Psalms 10:2 In arrogance the wicked hotly pursue the poor; let them be caught in the schemes which they have devised.

Psalms 10:3 For the wicked boasts of the desires of his heart, and the man greedy for gain curses and renounces the LORD.

Psalms 10:4 In the pride of his countenance the wicked does not seek him; all his thoughts are, “There is no God.”

Psalms 10:5 His ways prosper at all times; thy judgments are on high, out of his sight; as for all his foes, he puffs at them.

Psalms 10:6 He thinks in his heart, “I shall not be moved; throughout all generations I shall not meet adversity.”

Psalms 10:7 His mouth is filled with cursing and deceit and oppression; under his tongue are mischief and iniquity.

Psalms 10:8 He sits in ambush in the villages; in hiding places he murders the innocent. His eyes stealthily watch for the hapless, Psalms 10:9 he lurks in secret like a lion in his covert; he lurks that he may seize the poor, he seizes the poor when he draws him into his net.

Psalms 10:10 The hapless is crushed, sinks down, and falls by his might.

Psalms 10:11 He thinks in his heart, “God has forgotten, he has hidden his face, he will never see it.”

Psalms 10:12 Arise, O LORD; O God, lift up thy hand; forget not the afflicted.

Psalms 10:13 Why does the wicked renounce God, and say in his heart, “Thou wilt not call to account”?

Psalms 10:14 Thou dost see; yea, thou dost note trouble and vexation, that thou mayest take it into thy hands; the hapless commits himself to thee; thou hast been the helper of the fatherless.

Psalms 10:15 Break thou the arm of the wicked and evildoer; seek out his wickedness till thou find none.

Psalms 10:16 The LORD is king for ever and ever; the nations shall perish from his land.

Psalms 10:17 O LORD, thou wilt hear the desire of the meek; thou wilt strengthen their heart, thou wilt incline thy ear

Psalms 10:18 to do justice to the fatherless and the oppressed, so that man who is of the earth may strike terror no more.

Psalms 11:1 To the choirmaster. Of David. In the LORD I take refuge; how can you say to me, “Flee like a bird to the mountains;

Psalms 11:2 for lo, the wicked bend the bow, they have fitted their arrow to the string, to shoot in the dark at the upright in heart;

Psalms 11:3 if the foundations are destroyed, what can the righteous do”?

Psalms 11:4 The LORD is in his holy temple, the LORD’s throne is in heaven; his eyes behold, his eyelids test, the children of men.

Psalms 11:5 The LORD tests the righteous and the wicked, and his soul hates him that loves violence.

Psalms 11:6 On the wicked he will rain coals of fire and brimstone; a scorching wind shall be the portion of their cup.

Psalms 11:7 For the LORD is righteous, he loves righteous deeds; the upright shall behold his face.

Psalms 12:1 To the choirmaster: according to The Sheminith. A Psalm of David. Help, LORD; for there is no longer any that is godly; for the faithful have vanished from among the sons of men.

Psalms 12:2 Every one utters lies to his neighbor; with flattering lips and a double heart they speak.

Psalms 12:3 May the LORD cut off all flattering lips, the tongue that makes great boasts,

Psalms 12:4 those who say, “With our tongue we will prevail, our lips are with us; who is our master?”

Psalms 12:5 “Because the poor are despoiled, because the needy groan, I will now arise,” says the LORD; “I will place him in the safety for which he longs.”

Psalms 12:6 The promises of the LORD are promises that are pure, silver refined in a furnace on the ground, purified seven times.

Psalms 12:7 Do thou, O LORD, protect us, guard us ever from this generation.

Psalms 12:8 On every side the wicked prowl, as vileness is exalted among the sons of men.

Psalms 13:1 To the choirmaster. A Psalm of David. How long, O LORD? Wilt thou forget me for ever? How long wilt thou hide thy face from me?

Psalms 13:2 How long must I bear pain in my soul, and have sorrow in my heart all the day? How long shall my enemy be exalted over me?

Psalms 13:3 Consider and answer me, O LORD my God; lighten my eyes, lest I sleep the sleep of death;

Psalms 13:4 lest my enemy say, “I have prevailed over him”; lest my foes rejoice because I am shaken.

Psalms 13:5 But I have trusted in thy steadfast love; my heart shall rejoice in thy salvation.

Psalms 13:6 I will sing to the LORD, because he has dealt bountifully with me.

Psalms 14:1 To the choirmaster. Of David. The fool says in his heart, “There is no God.” They are corrupt, they do abominable deeds, there is none that does good.

Psalms 14:2 The LORD looks down from heaven upon the children of men, to see if there are any that act wisely, that seek after God.

Psalms 14:3 They have all gone astray, they are all alike corrupt; there is none that does good, no, not one.

Psalms 14:4 Have they no knowledge, all the evildoers who eat up my people as they eat bread, and do not call upon the LORD?

Psalms 14:5 There they shall be in great terror, for God is with the generation of the righteous.

Psalms 14:6 You would confound the plans of the poor, but the LORD is his refuge.

Psalms 14:7 O that deliverance for Israel would come out of Zion! When the LORD restores the fortunes of his people, Jacob shall rejoice, Israel shall be glad.

Psalms 15:1 A Psalm of David. O LORD, who shall sojourn in thy tent? Who shall dwell on thy holy hill?

Psalms 15:2 He who walks blamelessly, and does what is right, and speaks truth from his heart;

Psalms 15:3 who does not slander with his tongue, and does no evil to his friend, nor takes up a reproach against his neighbor;

Psalms 15:4 in whose eyes a reprobate is despised, but who honors those who fear the LORD; who swears to his own hurt and does not change;

Psalms 15:5 who does not put out his money at interest, and does not take a bribe against the innocent. He who does these things shall never be moved.

Psalms 16:1 A Miktam of David. Preserve me, O God, for in thee I take refuge.

Psalms 16:2 I say to the LORD, “Thou art my Lord; I have no good apart from thee.”

Psalms 16:3 As for the saints in the land, they are the noble, in whom is all my delight.

Psalms 16:4 Those who choose another god multiply their sorrows; their libations of blood I will not pour out or take their names upon my lips.

Psalms 16:5 The LORD is my chosen portion and my cup; thou holdest my lot.

Psalms 16:6 The lines have fallen for me in pleasant places; yea, I have a goodly heritage.

Psalms 16:7 I bless the LORD who gives me counsel; in the night also my heart instructs me.

Psalms 16:8 I keep the LORD always before me; because he is at my right hand, I shall not be moved.

Psalms 16:9 Therefore my heart is glad, and my soul rejoices; my body also dwells secure.

Psalms 16:10 For thou dost not give me up to Sheol, or let thy godly one see the Pit.

Psalms 16:11 Thou dost show me the path of life; in thy presence there is fulness of joy, in thy right hand are pleasures for evermore.

Psalms 17:1 A Prayer of David. Hear a just cause, O LORD; attend to my cry! Give ear to my prayer from lips free of deceit!

Psalms 17:2 From thee let my vindication come! Let thy eyes see the right!

Psalms 17:3 If thou triest my heart, if thou visitest me by night, if thou testest me, thou wilt find no wickedness in me; my mouth does not transgress.

Psalms 17:4 With regard to the works of men, by the word of thy lips I have avoided the ways of the violent.

Psalms 17:5 My steps have held fast to thy paths, my feet have not slipped.

Psalms 17:6 I call upon thee, for thou wilt answer me, O God; incline thy ear to me, hear my words.

Psalms 17:7 Wondrously show thy steadfast love, O savior of those who seek refuge from their adversaries at thy right hand.

Psalms 17:8 Keep me as the apple of the eye; hide me in the shadow of thy wings,

Psalms 17:9 from the wicked who despoil me, my deadly enemies who surround me.

Psalms 17:10 They close their hearts to pity; with their mouths they speak arrogantly.

Psalms 17:11 They track me down; now they surround me; they set their eyes to cast me to the ground.

Psalms 17:12 They are like a lion eager to tear, as a young lion lurking in ambush.

Psalms 17:13 Arise, O LORD! confront them, overthrow them! Deliver my life from the wicked by thy sword,

Psalms 17:14 from men by thy hand, O LORD, from men whose portion in life is of the world. May their belly be filled with what thou hast stored up for them; may their children have more than enough; may they leave something over to their babes.

Psalms 17:15 As for me, I shall behold thy face in righteousness; when I awake, I shall be satisfied with beholding thy form.

Psalms 18:1 To the choirmaster. A Psalm of David the servant of the LORD, who addressed the words of this song to the LORD on the day when the LORD delivered him from the hand of all his enemies, and from the hand of Saul. He said: I love thee, O LORD, my strength.

Psalms 18:2 The LORD is my rock, and my fortress, and my deliverer, my God, my rock, in whom I take refuge, my shield, and the horn of my salvation, my stronghold.

Psalms 18:3 I call upon the LORD, who is worthy to be praised, and I am saved from my enemies.

Psalms 18:4 The cords of death encompassed me, the torrents of perdition assailed me;

Psalms 18:5 the cords of Sheol entangled me, the snares of death confronted me.

Psalms 18:6 In my distress I called upon the LORD; to my God I cried for help. From his temple he heard my voice, and my cry to him reached his ears.

Psalms 18:7 Then the earth reeled and rocked; the foundations also of the mountains trembled and quaked, because he was angry.

Psalms 18:8 Smoke went up from his nostrils, and devouring fire from his mouth; glowing coals flamed forth from him.

Psalms 18:9 He bowed the heavens, and came down; thick darkness was under his feet.

Psalms 18:10 He rode on a cherub, and flew; he came swiftly upon the wings of the wind.

Psalms 18:11 He made darkness his covering around him, his canopy thick clouds dark with water.

Psalms 18:12 Out of the brightness before him there broke through his clouds hailstones and coals of fire.

Psalms 18:13 The LORD also thundered in the heavens, and the Most High uttered his voice, hailstones and coals of fire.

Psalms 18:14 And he sent out his arrows, and scattered them; he flashed forth lightnings, and routed them.

Psalms 18:15 Then the channels of the sea were seen, and the foundations of the world were laid bare, at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

Psalms 18:16 He reached from on high, he took me, he drew me out of many waters.

Psalms 18:17 He delivered me from my strong enemy, and from those who hated me; for they were too mighty for me.

Psalms 18:18 They came upon me in the day of my calamity; but the LORD was my stay.

Psalms 18:19 He brought me forth into a broad place; he delivered me, because he delighted in me.

Psalms 18:20 The LORD rewarded me according to my righteousness; according to the cleanness of my hands he recompensed me.

Psalms 18:21 For I have kept the ways of the LORD, and have not wickedly departed from my God.

Psalms 18:22 For all his ordinances were before me, and his statutes I did not put away from me.

Psalms 18:23 I was blameless before him, and I kept myself from guilt.

Psalms 18:24 Therefore the LORD has recompensed me according to my righteousness, according to the cleanness of my hands in his sight.

Psalms 18:25 With the loyal thou dost show thyself loyal; with the blameless man thou dost show thyself blameless;

Psalms 18:26 with the pure thou dost show thyself pure; and with the crooked thou dost show thyself perverse.

Psalms 18:27 For thou dost deliver a humble people; but the haughty eyes thou dost bring down.

Psalms 18:28 Yea, thou dost light my lamp; the LORD my God lightens my darkness.

Psalms 18:29 Yea, by thee I can crush a troop; and by my God I can leap over a wall.

Psalms 18:30 This God—his way is perfect; the promise of the LORD proves true; he is a shield for all those who take refuge in him.

Psalms 18:31 For who is God, but the LORD? And who is a rock, except our God? —

Psalms 18:32 the God who girded me with strength, and made my way safe.

Psalms 18:33 He made my feet like hinds' feet, and set me secure on the heights.

Psalms 18:34 He trains my hands for war, so that my arms can bend a bow of bronze.

Psalms 18:35 Thou hast given me the shield of thy salvation, and thy right hand supported me, and thy help made me great.

Psalms 18:36 Thou didst give a wide place for my steps under me, and my feet did not slip.

Psalms 18:37 I pursued my enemies and overtook them; and did not turn back till they were consumed.

Psalms 18:38 I thrust them through, so that they were not able to rise; they fell under my feet.

Psalms 18:39 For thou didst gird me with strength for the battle; thou didst make my assailants sink under me.

Psalms 18:40 Thou didst make my enemies turn their backs to me, and those who hated me I destroyed.

Psalms 18:41 They cried for help, but there was none to save, they cried to the LORD, but he did not answer them.

Psalms 18:42 I beat them fine as dust before the wind; I cast them out like the mire of the streets.

Psalms 18:43 Thou didst deliver me from strife with the peoples; thou didst make me the head of the nations; people whom I had not known served me.

Psalms 18:44 As soon as they heard of me they obeyed me; foreigners came cringing to me.

Psalms 18:45 Foreigners lost heart, and came trembling out of their fastnesses.

Psalms 18:46 The LORD lives; and blessed be my rock, and exalted be the God of my salvation,

Psalms 18:47 the God who gave me vengeance and subdued peoples under me;

Psalms 18:48 who delivered me from my enemies; yea, thou didst exalt me above my adversaries; thou didst deliver me from men of violence.

Psalms 18:49 For this I will extol thee, O LORD, among the nations, and sing praises to thy name.

Psalms 18:50 Great triumphs he gives to his king, and shows steadfast love to his anointed, to David and his descendants for ever.

Psalms 19:1 To the choirmaster. A Psalm of David. The heavens are telling the glory of God; and the firmament proclaims his handiwork.

Psalms 19:2 Day to day pours forth speech, and night to night declares knowledge.

Psalms 19:3 There is no speech, nor are there words; their voice is not heard;

Psalms 19:4 yet their voice goes out through all the earth, and their words to the end of the world. In them he has set a tent for the sun,

Psalms 19:5 which comes forth like a bridegroom leaving his chamber, and like a strong man runs its course with joy.

Psalms 19:6 Its rising is from the end of the heavens, and its circuit to the end of them; and there is nothing hid from its heat.

Psalms 19:7 The law of the LORD is perfect, reviving the soul; the testimony of the LORD is sure, making wise the simple;

Psalms 19:8 the precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes;

Psalms 19:9 the fear of the LORD is clean, enduring for ever; the ordinances of the LORD are true, and righteous altogether.

Psalms 19:10 More to be desired are they than gold, even much fine gold; sweeter also than honey and drippings of the honeycomb.

Psalms 19:11 Moreover by them is thy servant warned; in keeping them there is great reward.

Psalms 19:12 But who can discern his errors? Clear thou me from hidden faults.

Psalms 19:13 Keep back thy servant also from presumptuous sins; let them not have dominion over me! Then I shall be blameless, and innocent of great transgression.

Psalms 19:14 Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O LORD, my rock and my redeemer.

Psalms 20:1 To the choirmaster. A Psalm of David. The LORD answer you in the day of trouble! The name of the God of Jacob protect you!

Psalms 20:2 May he send you help from the sanctuary, and give you support from Zion!

Psalms 20:3 May he remember all your offerings, and regard with favor your burnt sacrifices! [Selah]

Psalms 20:4 May he grant you your heart’s desire, and fulfil all your plans!

Psalms 20:5 May we shout for joy over your victory, and in the name of our God set up our banners! May the LORD fulfil all your petitions!

Psalms 20:6 Now I know that the LORD will help his anointed; he will answer him from his holy heaven with mighty victories by his right hand.

Psalms 20:7 Some boast of chariots, and some of horses; but we boast of the name of the LORD our God.

Psalms 20:8 They will collapse and fall; but we shall rise and stand upright.

Psalms 20:9 Give victory to the king, O LORD; answer us when we call.

Psalms 21:1 To the choirmaster. A Psalm of David. In thy strength the king rejoices, O LORD; and in thy help how greatly he exults!

Psalms 21:2 Thou hast given him his heart’s desire, and hast not withheld the request of his lips. [Selah]

Psalms 21:3 For thou dost meet him with goodly blessings; thou dost set a crown of fine gold upon his head.

Psalms 21:4 He asked life of thee; thou gavest it to him, length of days for ever and ever.

Psalms 21:5 His glory is great through thy help; splendor and majesty thou dost bestow upon him.

Psalms 21:6 Yea, thou dost make him most blessed for ever; thou dost make him glad with the joy of thy presence.

Psalms 21:7 For the king trusts in the LORD; and through the steadfast love of the Most High he shall not be moved.

Psalms 21:8 Your hand will find out all your enemies; your right hand will find out those who hate you.

Psalms 21:9 You will make them as a blazing oven when you appear. The LORD will swallow them up in his wrath; and fire will consume them.

Psalms 21:10 You will destroy their offspring from the earth, and their children from among the sons of men.

Psalms 21:11 If they plan evil against you, if they devise mischief, they will not succeed.

Psalms 21:12 For you will put them to flight; you will aim at their faces with your bows.

Psalms 21:13 Be exalted, O LORD, in thy strength! We will sing and praise thy power.

Psalms 22:1 To the choirmaster: according to The Hind of the Dawn. A Psalm of David. My God, my God, why hast thou forsaken me? Why art thou so far from helping me, from the words of my groaning?

Psalms 22:2 O my God, I cry by day, but thou dost not answer; and by night, but find no rest.

Psalms 22:3 Yet thou art holy, enthroned on the praises of Israel.

Psalms 22:4 In thee our fathers trusted; they trusted, and thou didst deliver them.

Psalms 22:5 To thee they cried, and were saved; in thee they trusted, and were not disappointed.

Psalms 22:6 But I am a worm, and no man; scorned by men, and despised by the people.

Psalms 22:7 All who see me mock at me, they make mouths at me, they wag their heads;

Psalms 22:8 “He committed his cause to the LORD; let him deliver him, let him rescue him, for he delights in him!”

Psalms 22:9 Yet thou art he who took me from the womb; thou didst keep me safe upon my mother’s breasts.

Psalms 22:10 Upon thee was I cast from my birth, and since my mother bore me thou hast been my God.

Psalms 22:11 Be not far from me, for trouble is near and there is none to help.

Psalms 22:12 Many bulls encompass me, strong bulls of Bashan surround me;

Psalms 22:13 they open wide their mouths at me, like a ravening and roaring lion.

Psalms 22:14 I am poured out like water, and all my bones are out of joint; my heart is like wax, it is melted within my breast;

Psalms 22:15 my strength is dried up like a potsherd, and my tongue cleaves to my jaws; thou dost lay me in the dust of death.

Psalms 22:16 Yea, dogs are round about me; a company of evildoers encircle me; they have pierced my hands and feet —

Psalms 22:17 I can count all my bones—they stare and gloat over me;

Psalms 22:18 they divide my garments among them, and for my raiment they cast lots.

Psalms 22:19 But thou, O LORD, be not far off! O thou my help, hasten to my aid!

Psalms 22:20 Deliver my soul from the sword, my life from the power of the dog!

Psalms 22:21 Save me from the mouth of the lion, my afflicted soul from the horns of the wild oxen!

Psalms 22:22 I will tell of thy name to my brethren; in the midst of the congregation I will praise thee:

Psalms 22:23 You who fear the LORD, praise him! all you sons of Jacob, glorify him, and stand in awe of him, all you sons of Israel!

Psalms 22:24 For he has not despised or abhorred the affliction of the afflicted; and he has not hid his face from him, but has heard, when he cried to him.

Psalms 22:25 From thee comes my praise in the great congregation; my vows I will pay before those who fear him.

Psalms 22:26 The afflicted shall eat and be satisfied; those who seek him shall praise the LORD! May your hearts live for ever!

Psalms 22:27 All the ends of the earth shall remember and turn to the LORD; and all the families of the nations shall worship before him.

Psalms 22:28 For dominion belongs to the LORD, and he rules over the nations.

Psalms 22:29 Yea, to him shall all the proud of the earth bow down; before him shall bow all who go down to the dust, and he who cannot keep himself alive.

Psalms 22:30 Posterity shall serve him; men shall tell of the Lord to the coming generation,

Psalms 22:31 and proclaim his deliverance to a people yet unborn, that he has wrought it.

Psalms 23:1 A Psalm of David. The LORD is my shepherd, I shall not want;

Psalms 23:2 he makes me lie down in green pastures. He leads me beside still waters;

Psalms 23:3 he restores my soul. He leads me in paths of righteousness for his name’s sake.

Psalms 23:4 Even though I walk through the valley of the shadow of death, I fear no evil; for thou art with me; thy rod and thy staff, they comfort me.

Psalms 23:5 Thou preparest a table before me in the presence of my enemies; thou anointest my head with oil, my cup overflows.

Psalms 23:6 Surely goodness and mercy shall follow me all the days of my life; and I shall dwell in the house of the LORD for ever.

Psalms 24:1 A Psalm of David. The earth is the LORD's and the fulness thereof, the world and those who dwell therein;

Psalms 24:2 for he has founded it upon the seas, and established it upon the rivers.

Psalms 24:3 Who shall ascend the hill of the LORD? And who shall stand in his holy place?

Psalms 24:4 He who has clean hands and a pure heart, who does not lift up his soul to what is false, and does not swear deceitfully.

Psalms 24:5 He will receive blessing from the LORD, and vindication from the God of his salvation.

Psalms 24:6 Such is the generation of those who seek him, who seek the face of the God of Jacob. [Selah]

Psalms 24:7 Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of glory may come in.

Psalms 24:8 Who is the King of glory? The LORD, strong and mighty, the LORD, mighty in battle!

Psalms 24:9 Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of glory may come in.

Psalms 24:10 Who is this King of glory? The LORD of hosts, he is the King of glory! [Selah]

Psalms 25:1 A Psalm of David. To thee, O LORD, I lift up my soul.

Psalms 25:2 O my God, in thee I trust, let me not be put to shame; let not my enemies exult over me.

Psalms 25:3 Yea, let none that wait for thee be put to shame; let them be ashamed who are wantonly treacherous.

Psalms 25:4 Make me to know thy ways, O LORD; teach me thy paths.

Psalms 25:5 Lead me in thy truth, and teach me, for thou art the God of my salvation; for thee I wait all the day long.

Psalms 25:6 Be mindful of thy mercy, O LORD, and of thy steadfast love, for they have been from of old.

Psalms 25:7 Remember not the sins of my youth, or my transgressions; according to thy steadfast love remember me, for thy goodness' sake, O LORD!

Psalms 25:8 Good and upright is the LORD; therefore he instructs sinners in the way.

Psalms 25:9 He leads the humble in what is right, and teaches the humble his way.

Psalms 25:10 All the paths of the LORD are steadfast love and faithfulness, for those who keep his covenant and his testimonies.

Psalms 25:11 For thy name’s sake, O LORD, pardon my guilt, for it is great.

Psalms 25:12 Who is the man that fears the LORD? Him will he instruct in the way that he should choose.

Psalms 25:13 He himself shall abide in prosperity, and his children shall possess the land.

Psalms 25:14 The friendship of the LORD is for those who fear him, and he makes known to them his covenant.

Psalms 25:15 My eyes are ever toward the LORD, for he will pluck my feet out of the net.

Psalms 25:16 Turn thou to me, and be gracious to me; for I am lonely and afflicted.

Psalms 25:17 Relieve the troubles of my heart, and bring me out of my distresses.

Psalms 25:18 Consider my affliction and my trouble, and forgive all my sins.

Psalms 25:19 Consider how many are my foes, and with what violent hatred they hate me.

Psalms 25:20 Oh guard my life, and deliver me; let me not be put to shame, for I take refuge in thee.

Psalms 25:21 May integrity and uprightness preserve me, for I wait for thee.

Psalms 25:22 Redeem Israel, O God, out of all his troubles.

Psalms 26:1 A Psalm of David. Vindicate me, O LORD, for I have walked in my integrity, and I have trusted in the LORD without wavering.

Psalms 26:2 Prove me, O LORD, and try me; test my heart and my mind.

Psalms 26:3 For thy steadfast love is before my eyes, and I walk in faithfulness to thee.

Psalms 26:4 I do not sit with false men, nor do I consort with dissemblers;

Psalms 26:5 I hate the company of evildoers, and I will not sit with the wicked.

Psalms 26:6 I wash my hands in innocence, and go about thy altar, O LORD,

Psalms 26:7 singing aloud a song of thanksgiving, and telling all thy wondrous deeds.

Psalms 26:8 O LORD, I love the habitation of thy house, and the place where thy glory dwells.

Psalms 26:9 Sweep me not away with sinners, nor my life with bloodthirsty men,

Psalms 26:10 men in whose hands are evil devices, and whose right hands are full of bribes.

Psalms 26:11 But as for me, I walk in my integrity; redeem me, and be gracious to me.

Psalms 26:12 My foot stands on level ground; in the great congregation I will bless the LORD.

Psalms 27:1 A Psalm of David. The LORD is my light and my salvation; whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?

Psalms 27:2 When evildoers assail me, uttering slanders against me, my adversaries and foes, they shall stumble and fall.

Psalms 27:3 Though a host encamp against me, my heart shall not fear; though war arise against me, yet I will be confident.

Psalms 27:4 One thing have I asked of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

Psalms 27:5 For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent, he will set me high upon a rock.

Psalms 27:6 And now my head shall be lifted up above my enemies round about me; and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the LORD.

Psalms 27:7 Hear, O LORD, when I cry aloud, be gracious to me and answer me!

Psalms 27:8 Thou hast said, “Seek ye my face.” My heart says to thee, “Thy face, LORD, do I seek.”

Psalms 27:9 Hide not thy face from me. Turn not thy servant away in anger, thou who hast been my help. Cast me not off, forsake me not, O God of my salvation!

Psalms 27:10 For my father and my mother have forsaken me, but the LORD will take me up.

Psalms 27:11 Teach me thy way, O LORD; and lead me on a level path because of my enemies.

Psalms 27:12 Give me not up to the will of my adversaries; for false witnesses have risen against me, and they breathe out violence.

Psalms 27:13 I believe that I shall see the goodness of the LORD in the land of the living!

Psalms 27:14 Wait for the LORD; be strong, and let your heart take courage; yea, wait for the LORD!

Psalms 28:1 A Psalm of David. To thee, O LORD, I call; my rock, be not deaf to me, lest, if thou be silent to me, I become like those who go down to the Pit.

Psalms 28:2 Hear the voice of my supplication, as I cry to thee for help, as I lift up my hands toward thy most holy sanctuary.

Psalms 28:3 Take me not off with the wicked, with those who are workers of evil, who speak peace with their neighbors, while mischief is in their hearts.

Psalms 28:4 Requite them according to their work, and according to the evil of their deeds; requite them according to the work of their hands; render them their due reward.

Psalms 28:5 Because they do not regard the works of the LORD, or the work of his hands, he will break them down and build them up no more.

Psalms 28:6 Blessed be the LORD! for he has heard the voice of my supplications.

Psalms 28:7 The LORD is my strength and my shield; in him my heart trusts; so I am helped, and my heart exults, and with my song I give thanks to him.

Psalms 28:8 The LORD is the strength of his people, he is the saving refuge of his anointed.

Psalms 28:9 O save thy people, and bless thy heritage; be thou their shepherd, and carry them for ever.

Psalms 29:1 A Psalm of David. Ascribe to the LORD, O heavenly beings, ascribe to the LORD glory and strength.

Psalms 29:2 Ascribe to the LORD the glory of his name; worship the LORD in holy array.

Psalms 29:3 The voice of the LORD is upon the waters; the God of glory thunders, the LORD, upon many waters.

Psalms 29:4 The voice of the LORD is powerful, the voice of the LORD is full of majesty.

Psalms 29:5 The voice of the LORD breaks the cedars, the LORD breaks the cedars of Lebanon.

Psalms 29:6 He makes Lebanon to skip like a calf, and Sirion like a young wild ox.

Psalms 29:7 The voice of the LORD flashes forth flames of fire.

Psalms 29:8 The voice of the LORD shakes the wilderness, the LORD shakes the wilderness of Kadesh.

Psalms 29:9 The voice of the LORD makes the oaks to whirl, and strips the forests bare; and in his temple all cry, “Glory!”

Psalms 29:10 The LORD sits enthroned over the flood; the LORD sits enthroned as king for ever.

Psalms 29:11 May the LORD give strength to his people! May the LORD bless his people with peace!

Psalms 30:1 A Psalm of David. A Song at the dedication of the Temple. I will extol thee, O LORD, for thou hast drawn me up, and hast not let my foes rejoice over me.

Psalms 30:2 O LORD my God, I cried to thee for help, and thou hast healed me.

Psalms 30:3 O LORD, thou hast brought up my soul from Sheol, restored me to life from among those gone down to the Pit.

Psalms 30:4 Sing praises to the LORD, O you his saints, and give thanks to his holy name.

Psalms 30:5 For his anger is but for a moment, and his favor is for a lifetime. Weeping may tarry for the night, but joy comes with the morning.

Psalms 30:6 As for me, I said in my prosperity, “I shall never be moved.”

Psalms 30:7 By thy favor, O LORD, thou hadst established me as a strong mountain; thou didst hide thy face, I was dismayed.

Psalms 30:8 To thee, O LORD, I cried; and to the LORD I made supplication:

Psalms 30:9 “What profit is there in my death, if I go down to the Pit? Will the dust praise thee? Will it tell of thy faithfulness?

Psalms 30:10 Hear, O LORD, and be gracious to me! O LORD, be thou my helper!”

Psalms 30:11 Thou hast turned for me my mourning into dancing; thou hast loosed my sackcloth and girded me with gladness,

Psalms 30:12 that my soul may praise thee and not be silent. O LORD my God, I will give thanks to thee for ever.

Psalms 31:1 To the choirmaster. A Psalm of David. In thee, O LORD, do I seek refuge; let me never be put to shame; in thy righteousness deliver me!

Psalms 31:2 Incline thy ear to me, rescue me speedily! Be thou a rock of refuge for me, a strong fortress to save me!

Psalms 31:3 Yea, thou art my rock and my fortress; for thy name’s sake lead me and guide me,

Psalms 31:4 take me out of the net which is hidden for me, for thou art my refuge.

Psalms 31:5 Into thy hand I commit my spirit; thou hast redeemed me, O LORD, faithful God.

Psalms 31:6 Thou hatest those who pay regard to vain idols; but I trust in the LORD.

Psalms 31:7 I will rejoice and be glad for thy steadfast love, because thou hast seen my affliction, thou hast taken heed of my adversities,

Psalms 31:8 and hast not delivered me into the hand of the enemy; thou hast set my feet in a broad place.

Psalms 31:9 Be gracious to me, O LORD, for I am in distress; my eye is wasted from grief, my soul and my body also.

Psalms 31:10 For my life is spent with sorrow, and my years with sighing; my strength fails because of my misery, and my bones waste away.

Psalms 31:11 I am the scorn of all my adversaries, a horror to my neighbors, an object of dread to my acquaintances; those who see me in the street flee from me.

Psalms 31:12 I have passed out of mind like one who is dead; I have become like a broken vessel.

Psalms 31:13 Yea, I hear the whispering of many—terror on every side!—as they scheme together against me, as they plot to take my life.

Psalms 31:14 But I trust in thee, O LORD, I say, “Thou art my God.”

Psalms 31:15 My times are in thy hand; deliver me from the hand of my enemies and persecutors!

Psalms 31:16 Let thy face shine on thy servant; save me in thy steadfast love!

Psalms 31:17 Let me not be put to shame, O LORD, for I call on thee; let the wicked be put to shame, let them go dumbfounded to Sheol.

Psalms 31:18 Let the lying lips be dumb, which speak insolently against the righteous in pride and contempt.

Psalms 31:19 O how abundant is thy goodness, which thou hast laid up for those who fear thee, and wrought for those who take refuge in thee, in the sight of the sons of men!

Psalms 31:20 In the covert of thy presence thou hidest them from the plots of men; thou holdest them safe under thy shelter from the strife of tongues.

Psalms 31:21 Blessed be the LORD, for he has wondrously shown his steadfast love to me when I was beset as in a besieged city.

Psalms 31:22 I had said in my alarm, “I am driven far from thy sight.” But thou didst hear my supplications, when I cried to thee for help.

Psalms 31:23 Love the LORD, all you his saints! The LORD preserves the faithful, but abundantly requites him who acts haughtily.

Psalms 31:24 Be strong, and let your heart take courage, all you who wait for the LORD!

Psalms 32:1 A Psalm of David. A Maskil. Blessed is he whose transgression is forgiven, whose sin is covered.

Psalms 32:2 Blessed is the man to whom the LORD imputes no iniquity, and in whose spirit there is no deceit.

Psalms 32:3 When I declared not my sin, my body wasted away through my groaning all day long.

Psalms 32:4 For day and night thy hand was heavy upon me; my strength was dried up as by the heat of summer. [Selah]

Psalms 32:5 I acknowledged my sin to thee, and I did not hide my iniquity; I said, “I will confess my transgressions to the LORD”; then thou didst forgive the guilt of my sin. [Selah]

Psalms 32:6 Therefore let every one who is godly offer prayer to thee; at a time of distress, in the rush of great waters, they shall not reach him.

Psalms 32:7 Thou art a hiding place for me, thou preservest me from trouble; thou dost encompass me with deliverance. [Selah]

Psalms 32:8 I will instruct you and teach you the way you should go; I will counsel you with my eye upon you.

Psalms 32:9 Be not like a horse or a mule, without understanding, which must be curbed with bit and bridle, else it will not keep with you.

Psalms 32:10 Many are the pangs of the wicked; but steadfast love surrounds him who trusts in the LORD.

Psalms 32:11 Be glad in the LORD, and rejoice, O righteous, and shout for joy, all you upright in heart!

Psalms 33:1 Rejoice in the LORD, O you righteous! Praise befits the upright.

Psalms 33:2 Praise the LORD with the lyre, make melody to him with the harp of ten strings!

Psalms 33:3 Sing to him a new song, play skilfully on the strings, with loud shouts.

Psalms 33:4 For the word of the LORD is upright; and all his work is done in faithfulness.

Psalms 33:5 He loves righteousness and justice; the earth is full of the steadfast love of the LORD.

Psalms 33:6 By the word of the LORD the heavens were made, and all their host by the breath of his mouth.

Psalms 33:7 He gathered the waters of the sea as in a bottle; he put the deeps in storehouses.

Psalms 33:8 Let all the earth fear the LORD, let all the inhabitants of the world stand in awe of him!

Psalms 33:9 For he spoke, and it came to be; he commanded, and it stood forth.

Psalms 33:10 The LORD brings the counsel of the nations to nought; he frustrates the plans of the peoples.

Psalms 33:11 The counsel of the LORD stands for ever, the thoughts of his heart to all generations.

Psalms 33:12 Blessed is the nation whose God is the LORD, the people whom he has chosen as his heritage!

Psalms 33:13 The LORD looks down from heaven, he sees all the sons of men;

Psalms 33:14 from where he sits enthroned he looks forth on all the inhabitants of the earth,

Psalms 33:15 he who fashions the hearts of them all, and observes all their deeds.

Psalms 33:16 A king is not saved by his great army; a warrior is not delivered by his great strength.

Psalms 33:17 The war horse is a vain hope for victory, and by its great might it cannot save.

Psalms 33:18 Behold, the eye of the LORD is on those who fear him, on those who hope in his steadfast love,

Psalms 33:19 that he may deliver their soul from death, and keep them alive in famine.

Psalms 33:20 Our soul waits for the LORD; he is our help and shield.

Psalms 33:21 Yea, our heart is glad in him, because we trust in his holy name.

Psalms 33:22 Let thy steadfast love, O LORD, be upon us, even as we hope in thee.

Psalms 34:1 A Psalm of David, when he feigned madness before Abimelech, so that he drove him out, and he went away. I will bless the LORD at all times; his praise shall continually be in my mouth.

Psalms 34:2 My soul makes its boast in the LORD; let the afflicted hear and be glad.

Psalms 34:3 O magnify the LORD with me, and let us exalt his name together!

Psalms 34:4 I sought the LORD, and he answered me, and delivered me from all my fears.

Psalms 34:5 Look to him, and be radiant; so your faces shall never be ashamed.

Psalms 34:6 This poor man cried, and the LORD heard him, and saved him out of all his troubles.

Psalms 34:7 The angel of the LORD encamps around those who fear him, and delivers them.

Psalms 34:8 O taste and see that the LORD is good! Happy is the man who takes refuge in him!

Psalms 34:9 O fear the LORD, you his saints, for those who fear him have no want!

Psalms 34:10 The young lions suffer want and hunger; but those who seek the LORD lack no good thing.

Psalms 34:11 Come, O sons, listen to me, I will teach you the fear of the LORD.

Psalms 34:12 What man is there who desires life, and covets many days, that he may enjoy good?

Psalms 34:13 Keep your tongue from evil, and your lips from speaking deceit.

Psalms 34:14 Depart from evil, and do good; seek peace, and pursue it.

Psalms 34:15 The eyes of the LORD are toward the righteous, and his ears toward their cry.

Psalms 34:16 The face of the LORD is against evildoers, to cut off the remembrance of them from the earth.

Psalms 34:17 When the righteous cry for help, the LORD hears, and delivers them out of all their troubles.

Psalms 34:18 The LORD is near to the brokenhearted, and saves the crushed in spirit.

Psalms 34:19 Many are the afflictions of the righteous; but the LORD delivers him out of them all.

Psalms 34:20 He keeps all his bones; not one of them is broken.

Psalms 34:21 Evil shall slay the wicked; and those who hate the righteous will be condemned.

Psalms 34:22 The LORD redeems the life of his servants; none of those who take refuge in him will be condemned.

Psalms 35:1 A Psalm of David. Contend, O LORD, with those who contend with me; fight against those who fight against me!

Psalms 35:2 Take hold of shield and buckler, and rise for my help!

Psalms 35:3 Draw the spear and javelin against my pursuers! Say to my soul, “I am your deliverance!”

Psalms 35:4 Let them be put to shame and dishonor who seek after my life! Let them be turned back and confounded who devise evil against me!

Psalms 35:5 Let them be like chaff before the wind, with the angel of the LORD driving them on!

Psalms 35:6 Let their way be dark and slippery, with the angel of the LORD pursuing them!

Psalms 35:7 For without cause they hid their net for me; without cause they dug a pit for my life.

Psalms 35:8 Let ruin come upon them unawares! And let the net which they hid ensnare them; let them fall therein to ruin!

Psalms 35:9 Then my soul shall rejoice in the LORD, exulting in his deliverance.

Psalms 35:10 All my bones shall say, “O LORD, who is like thee, thou who deliverest the weak from him who is too strong for him, the weak and needy from him who despoils him?”

Psalms 35:11 Malicious witnesses rise up; they ask me of things that I know not.

Psalms 35:12 They requite me evil for good; my soul is forlorn.

Psalms 35:13 But I, when they were sick—I wore sackcloth, I afflicted myself with fasting. I prayed with head bowed on my bosom,

Psalms 35:14 as though I grieved for my friend or my brother; I went about as one who laments his mother, bowed down and in mourning.

Psalms 35:15 But at my stumbling they gathered in glee, they gathered together against me; cripples whom I knew not slandered me without ceasing;

Psalms 35:16 they impiously mocked more and more, gnashing at me with their teeth.

Psalms 35:17 How long, O LORD, wilt thou look on? Rescue me from their ravages, my life from the lions!

Psalms 35:18 Then I will thank thee in the great congregation; in the mighty throng I will praise thee.

Psalms 35:19 Let not those rejoice over me who are wrongfully my foes, and let not those wink the eye who hate me without cause.

Psalms 35:20 For they do not speak peace, but against those who are quiet in the land they conceive words of deceit.

Psalms 35:21 They open wide their mouths against me; they say, “Aha, Aha! our eyes have seen it!”

Psalms 35:22 Thou hast seen, O LORD; be not silent! O Lord, be not far from me!

Psalms 35:23 Bestir thyself, and awake for my right, for my cause, my God and my Lord!

Psalms 35:24 Vindicate me, O LORD, my God, according to thy righteousness; and let them not rejoice over me!

Psalms 35:25 Let them not say to themselves, “Aha, we have our heart’s desire!” Let them not say, “We have swallowed him up.”

Psalms 35:26 Let them be put to shame and confusion altogether who rejoice at my calamity! Let them be clothed with shame and dishonor who magnify themselves against me!

Psalms 35:27 Let those who desire my vindication shout for joy and be glad, and say evermore, “Great is the LORD, who delights in the welfare of his servant!”

Psalms 35:28 Then my tongue shall tell of thy righteousness and of thy praise all the day long.

Psalms 36:1 To the choirmaster. A Psalm of David, the servant of the LORD. Transgression speaks to the wicked deep in his heart; there is no fear of God before his eyes.

Psalms 36:2 For he flatters himself in his own eyes that his iniquity cannot be found out and hated.

Psalms 36:3 The words of his mouth are mischief and deceit; he has ceased to act wisely and do good.

Psalms 36:4 He plots mischief while on his bed; he sets himself in a way that is not good; he spurns not evil.

Psalms 36:5 Thy steadfast love, O LORD, extends to the heavens, thy faithfulness to the clouds.

Psalms 36:6 Thy righteousness is like the mountains of God, thy judgments are like the great deep; man and beast thou savest, O LORD.

Psalms 36:7 How precious is thy steadfast love, O God! The children of men take refuge in the shadow of thy wings.

Psalms 36:8 They feast on the abundance of thy house, and thou givest them drink from the river of thy delights.

Psalms 36:9 For with thee is the fountain of life; in thy light do we see light.

Psalms 36:10 O continue thy steadfast love to those who know thee, and thy salvation to the upright of heart!

Psalms 36:11 Let not the foot of arrogance come upon me, nor the hand of the wicked drive me away.

Psalms 36:12 There the evildoers lie prostrate, they are thrust down, unable to rise.

Psalms 37:1 A Psalm of David. Fret not yourself because of the wicked, be not envious of wrongdoers!

Psalms 37:2 For they will soon fade like the grass, and wither like the green herb.

Psalms 37:3 Trust in the LORD, and do good; so you will dwell in the land, and enjoy security.

Psalms 37:4 Take delight in the LORD, and he will give you the desires of your heart.

Psalms 37:5 Commit your way to the LORD; trust in him, and he will act.

Psalms 37:6 He will bring forth your vindication as the light, and your right as the noonday.

Psalms 37:7 Be still before the LORD, and wait patiently for him; fret not yourself over him who prospers in his way, over the man who carries out evil devices!

Psalms 37:8 Refrain from anger, and forsake wrath! Fret not yourself; it tends only to evil.

Psalms 37:9 For the wicked shall be cut off; but those who wait for the LORD shall possess the land.

Psalms 37:10 Yet a little while, and the wicked will be no more; though you look well at his place, he will not be there.

Psalms 37:11 But the meek shall possess the land, and delight themselves in abundant prosperity.

Psalms 37:12 The wicked plots against the righteous, and gnashes his teeth at him;

Psalms 37:13 but the LORD laughs at the wicked, for he sees that his day is coming.

Psalms 37:14 The wicked draw the sword and bend their bows, to bring down the poor and needy, to slay those who walk uprightly;

Psalms 37:15 their sword shall enter their own heart, and their bows shall be broken.

Psalms 37:16 Better is a little that the righteous has than the abundance of many wicked.

Psalms 37:17 For the arms of the wicked shall be broken; but the LORD upholds the righteous.

Psalms 37:18 The LORD knows the days of the blameless, and their heritage will abide for ever;

Psalms 37:19 they are not put to shame in evil times, in the days of famine they have abundance.

Psalms 37:20 But the wicked perish; the enemies of the LORD are like the glory of the pastures, they vanish—like smoke they vanish away.

Psalms 37:21 The wicked borrows, and cannot pay back, but the righteous is generous and gives;

Psalms 37:22 for those blessed by the LORD shall possess the land, but those cursed by him shall be cut off.

Psalms 37:23 The steps of a man are from the LORD, and he establishes him in whose way he delights;

Psalms 37:24 though he fall, he shall not be cast headlong, for the LORD is the stay of his hand.

Psalms 37:25 I have been young, and now am old; yet I have not seen the righteous forsaken or his children begging bread.

Psalms 37:26 He is ever giving liberally and lending, and his children become a blessing.

Psalms 37:27 Depart from evil, and do good; so shall you abide for ever.

Psalms 37:28 For the LORD loves justice; he will not forsake his saints. The righteous shall be preserved for ever, but the children of the wicked shall be cut off.

Psalms 37:29 The righteous shall possess the land, and dwell upon it for ever.

Psalms 37:30 The mouth of the righteous utters wisdom, and his tongue speaks justice.

Psalms 37:31 The law of his God is in his heart; his steps do not slip.

Psalms 37:32 The wicked watches the righteous, and seeks to slay him.

Psalms 37:33 The LORD will not abandon him to his power, or let him be condemned when he is brought to trial.

Psalms 37:34 Wait for the LORD, and keep to his way, and he will exalt you to possess the land; you will look on the destruction of the wicked.

Psalms 37:35 I have seen a wicked man overbearing, and towering like a cedar of Lebanon.

Psalms 37:36 Again I passed by, and, lo, he was no more; though I sought him, he could not be found.

Psalms 37:37 Mark the blameless man, and behold the upright, for there is posterity for the man of peace.

Psalms 37:38 But transgressors shall be altogether destroyed; the posterity of the wicked shall be cut off.

Psalms 37:39 The salvation of the righteous is from the LORD; he is their refuge in the time of trouble.

Psalms 37:40 The LORD helps them and delivers them; he delivers them from the wicked, and saves them, because they take refuge in him.

Psalms 38:1 A Psalm of David, for the memorial offering. O LORD, rebuke me not in thy anger, nor chasten me in thy wrath!

Psalms 38:2 For thy arrows have sunk into me, and thy hand has come down on me.

Psalms 38:3 There is no soundness in my flesh because of thy indignation; there is no health in my bones because of my sin.

Psalms 38:4 For my iniquities have gone over my head; they weigh like a burden too heavy for me.

Psalms 38:5 My wounds grow foul and fester because of my foolishness,

Psalms 38:6 I am utterly bowed down and prostrate; all the day I go about mourning.

Psalms 38:7 For my loins are filled with burning, and there is no soundness in my flesh.

Psalms 38:8 I am utterly spent and crushed; I groan because of the tumult of my heart.

Psalms 38:9 Lord, all my longing is known to thee, my sighing is not hidden from thee.

Psalms 38:10 My heart throbs, my strength fails me; and the light of my eyes—it also has gone from me.

Psalms 38:11 My friends and companions stand aloof from my plague, and my kinsmen stand afar off.

Psalms 38:12 Those who seek my life lay their snares, those who seek my hurt speak of ruin, and meditate treachery all the day long.

Psalms 38:13 But I am like a deaf man, I do not hear, like a dumb man who does not open his mouth.

Psalms 38:14 Yea, I am like a man who does not hear, and in whose mouth are no rebukes.

Psalms 38:15 But for thee, O LORD, do I wait; it is thou, O LORD my God, who wilt answer.

Psalms 38:16 For I pray, “Only let them not rejoice over me, who boast against me when my foot slips!”

Psalms 38:17 For I am ready to fall, and my pain is ever with me.

Psalms 38:18 I confess my iniquity, I am sorry for my sin.

Psalms 38:19 Those who are my foes without cause are mighty, and many are those who hate me wrongfully.

Psalms 38:20 Those who render me evil for good are my adversaries because I follow after good.

Psalms 38:21 Do not forsake me, O LORD! O my God, be not far from me!

Psalms 38:22 Make haste to help me, O Lord, my salvation!

Psalms 39:1 To the choirmaster: to Jeduthun. A Psalm of David. I said, “I will guard my ways, that I may not sin with my tongue; I will bridle my mouth, so long as the wicked are in my presence.”

Psalms 39:2 I was dumb and silent, I held my peace to no avail; my distress grew worse, Psalms 39:3 my heart became hot within me. As I mused, the fire burned; then I spoke with my tongue:

Psalms 39:4 “LORD, let me know my end, and what is the measure of my days; let me know how fleeting my life is!

Psalms 39:5 Behold, thou hast made my days a few handbreadths, and my lifetime is as nothing in thy sight. Surely every man stands as a mere breath! [Selah]

Psalms 39:6 Surely man goes about as a shadow! Surely for nought are they in turmoil; man heaps up, and knows not who will gather!

Psalms 39:7 “And now, Lord, for what do I wait? My hope is in thee.

Psalms 39:8 Deliver me from all my transgressions. Make me not the scorn of the fool!

Psalms 39:9 I am dumb, I do not open my mouth; for it is thou who hast done it.

Psalms 39:10 Remove thy stroke from me; I am spent by the blows of thy hand.

Psalms 39:11 When thou dost chasten man with rebukes for sin, thou dost consume like a moth what is dear to him; surely every man is a mere breath! [Selah]

Psalms 39:12 “Hear my prayer, O LORD, and give ear to my cry; hold not thy peace at my tears! For I am thy passing guest, a sojourner, like all my fathers.

Psalms 39:13 Look away from me, that I may know gladness, before I depart and be no more!”

Psalms 40:1 To the choirmaster. A Psalm of David. I waited patiently for the LORD; he inclined to me and heard my cry.

Psalms 40:2 He drew me up from the desolate pit, out of the miry bog, and set my feet upon a rock, making my steps secure.

Psalms 40:3 He put a new song in my mouth, a song of praise to our God. Many will see and fear, and put their trust in the LORD.

Psalms 40:4 Blessed is the man who makes the LORD his trust, who does not turn to the proud, to those who go astray after false gods!

Psalms 40:5 Thou hast multiplied, O LORD my God, thy wondrous deeds and thy thoughts toward us; none can compare with thee! Were I to proclaim and tell of them, they would be more than can be numbered.

Psalms 40:6 Sacrifice and offering thou dost not desire; but thou hast given me an open ear. Burnt offering and sin offering thou hast not required.

Psalms 40:7 Then I said, “Lo, I come; in the roll of the book it is written of me;

Psalms 40:8 I delight to do thy will, O my God; thy law is within my heart.”

Psalms 40:9 I have told the glad news of deliverance in the great congregation; lo, I have not restrained my lips, as thou knowest, O LORD.

Psalms 40:10 I have not hid thy saving help within my heart, I have spoken of thy faithfulness and thy salvation; I have not concealed thy steadfast love and thy faithfulness from the great congregation.

Psalms 40:11 Do not thou, O LORD, withhold thy mercy from me, let thy steadfast love and thy faithfulness ever preserve me!

Psalms 40:12 For evils have encompassed me without number; my iniquities have overtaken me, till I cannot see; they are more than the hairs of my head; my heart fails me.

Psalms 40:13 Be pleased, O LORD, to deliver me! O LORD, make haste to help me!

Psalms 40:14 Let them be put to shame and confusion altogether who seek to snatch away my life; let them be turned back and brought to dishonor who desire my hurt!

Psalms 40:15 Let them be appalled because of their shame who say to me, “Aha, Aha!”

Psalms 40:16 But may all who seek thee rejoice and be glad in thee; may those who love thy salvation say continually, “Great is the LORD!”

Psalms 40:17 As for me, I am poor and needy; but the Lord takes thought for me. Thou art my help and my deliverer; do not tarry, O my God!

Psalms 41:1 To the choirmaster. A Psalm of David. Blessed is he who considers the poor! The LORD delivers him in the day of trouble;

Psalms 41:2 the LORD protects him and keeps him alive; he is called blessed in the land; thou dost not give him up to the will of his enemies.

Psalms 41:3 The LORD sustains him on his sickbed; in his illness thou healest all his infirmities.

Psalms 41:4 As for me, I said, “O LORD, be gracious to me; heal me, for I have sinned against thee!”

Psalms 41:5 My enemies say of me in malice: “When will he die, and his name perish?”

Psalms 41:6 And when one comes to see me, he utters empty words, while his heart gathers mischief; when he goes out, he tells it abroad.

Psalms 41:7 All who hate me whisper together about me; they imagine the worst for me.

Psalms 41:8 They say, “A deadly thing has fastened upon him; he will not rise again from where he lies.”

Psalms 41:9 Even my bosom friend in whom I trusted, who ate of my bread, has lifted his heel against me.

Psalms 41:10 But do thou, O LORD, be gracious to me, and raise me up, that I may requite them!

Psalms 41:11 By this I know that thou art pleased with me, in that my enemy has not triumphed over me.

Psalms 41:12 But thou hast upheld me because of my integrity, and set me in thy presence for ever.

Psalms 41:13 Blessed be the LORD, the God of Israel, from everlasting to everlasting! Amen and Amen.

Psalms 42:1 To the choirmaster. A Maskil of the Sons of Korah. As a hart longs for flowing streams, so longs my soul for thee, O God.

Psalms 42:2 My soul thirsts for God, for the living God. When shall I come and behold the face of God?

Psalms 42:3 My tears have been my food day and night, while men say to me continually, “Where is your God?”

Psalms 42:4 These things I remember, as I pour out my soul: how I went with the throng, and led them in procession to the house of God, with glad shouts and songs of thanksgiving, a multitude keeping festival.

Psalms 42:5 Why are you cast down, O my soul, and why are you disquieted within me? Hope in God; for I shall again praise him, my help

Psalms 42:6 and my God. My soul is cast down within me, therefore I remember thee from the land of Jordan and of Hermon, from Mount Mizar.

Psalms 42:7 Deep calls to deep at the thunder of thy cataracts; all thy waves and thy billows have gone over me.

Psalms 42:8 By day the LORD commands his steadfast love; and at night his song is with me, a prayer to the God of my life.

Psalms 42:9 I say to God, my rock: “Why hast thou forgotten me? Why go I mourning because of the oppression of the enemy?”

Psalms 42:10 As with a deadly wound in my body, my adversaries taunt me, while they say to me continually, “Where is your God?”

Psalms 42:11 Why are you cast down, O my soul, and why are you disquieted within me? Hope in God; for I shall again praise him, my help and my God.

Psalms 43:1 Vindicate me, O God, and defend my cause against an ungodly people; from deceitful and unjust men deliver me!

Psalms 43:2 For thou art the God in whom I take refuge; why hast thou cast me off? Why go I mourning because of the oppression of the enemy?

Psalms 43:3 Oh send out thy light and thy truth; let them lead me, let them bring me to thy holy hill and to thy dwelling!

Psalms 43:4 Then I will go to the altar of God, to God my exceeding joy; and I will praise thee with the lyre, O God, my God.

Psalms 43:5 Why are you cast down, O my soul, and why are you disquieted within me? Hope in God; for I shall again praise him, my help and my God.

Psalms 44:1 To the choirmaster. A Maskil of the Sons of Korah. We have heard with our ears, O God, our fathers have told us, what deeds thou didst perform in their days, in the days of old:

Psalms 44:2 thou with thy own hand didst drive out the nations, but them thou didst plant; thou didst afflict the peoples, but them thou didst set free;

Psalms 44:3 for not by their own sword did they win the land, nor did their own arm give them victory; but thy right hand, and thy arm, and the light of thy countenance; for thou didst delight in them.

Psalms 44:4 Thou art my King and my God, who ordainest victories for Jacob.

Psalms 44:5 Through thee we push down our foes; through thy name we tread down our assailants.

Psalms 44:6 For not in my bow do I trust, nor can my sword save me.

Psalms 44:7 But thou hast saved us from our foes, and hast put to confusion those who hate us.

Psalms 44:8 In God we have boasted continually, and we will give thanks to thy name for ever. [Selah]

Psalms 44:9 Yet thou hast cast us off and abased us, and hast not gone out with our armies.

Psalms 44:10 Thou hast made us turn back from the foe; and our enemies have gotten spoil.

Psalms 44:11 Thou hast made us like sheep for slaughter, and hast scattered us among the nations.

Psalms 44:12 Thou hast sold thy people for a trifle, demanding no high price for them.

Psalms 44:13 Thou hast made us the taunt of our neighbors, the derision and scorn of those about us.

Psalms 44:14 Thou hast made us a byword among the nations, a laughingstock among the peoples.

Psalms 44:15 All day long my disgrace is before me, and shame has covered my face,

Psalms 44:16 at the words of the taunters and revilers, at the sight of the enemy and the avenger.

Psalms 44:17 All this has come upon us, though we have not forgotten thee, or been false to thy covenant.

Psalms 44:18 Our heart has not turned back, nor have our steps departed from thy way, Psalms 44:19 that thou shouldst have broken us in the place of jackals, and covered us with deep darkness.

Psalms 44:20 If we had forgotten the name of our God, or spread forth our hands to a strange god,

Psalms 44:21 would not God discover this? For he knows the secrets of the heart.

Psalms 44:22 Nay, for thy sake we are slain all the day long, and accounted as sheep for the slaughter.

Psalms 44:23 Rouse thyself! Why sleepest thou, O Lord? Awake! Do not cast us off for ever!

Psalms 44:24 Why dost thou hide thy face? Why dost thou forget our affliction and oppression?

Psalms 44:25 For our soul is bowed down to the dust; our body cleaves to the ground.

Psalms 44:26 Rise up, come to our help! Deliver us for the sake of thy steadfast love!

Psalms 45:1 To the choirmaster: according to Lilies. A Maskil of the Sons of Korah a love song. My heart overflows with a goodly theme; I address my verses to the king; my tongue is like the pen of a ready scribe.

Psalms 45:2 You are the fairest of the sons of men; grace is poured upon your lips; therefore God has blessed you for ever.

Psalms 45:3 Gird your sword upon your thigh, O mighty one, in your glory and majesty!

Psalms 45:4 In your majesty ride forth victoriously for the cause of truth and to defend the right; let your right hand teach you dread deeds!

Psalms 45:5 Your arrows are sharp in the heart of the king's enemies; the peoples fall under you.

Psalms 45:6 Your divine throne endures for ever and ever. Your royal scepter is a scepter of equity;

Psalms 45:7 you love righteousness and hate wickedness. Therefore God, your God, has anointed you with the oil of gladness above your fellows;

Psalms 45:8 your robes are all fragrant with myrrh and aloes and cassia. From ivory palaces stringed instruments make you glad;

Psalms 45:9 daughters of kings are among your ladies of honor; at your right hand stands the queen in gold of Ophir.

Psalms 45:10 Hear, O daughter, consider, and incline your ear; forget your people and your father's house;

Psalms 45:11 and the king will desire your beauty. Since he is your lord, bow to him;

Psalms 45:12 the people of Tyre will sue your favor with gifts, the richest of the people

Psalms 45:13 with all kinds of wealth. The princess is decked in her chamber with gold-woven robes;

Psalms 45:14 in many-colored robes she is led to the king, with her virgin companions, her escort, in her train.

Psalms 45:15 With joy and gladness they are led along as they enter the palace of the king.

Psalms 45:16 Instead of your fathers shall be your sons; you will make them princes in all the earth.

Psalms 45:17 I will cause your name to be celebrated in all generations; therefore the peoples will praise you for ever and ever.

Psalms 46:1 To the choirmaster. A Psalm of the Sons of Korah. According to Alamoth. A Song. God is our refuge and strength, a very present help in trouble.

Psalms 46:2 Therefore we will not fear though the earth should change, though the mountains shake in the heart of the sea;

Psalms 46:3 though its waters roar and foam, though the mountains tremble with its tumult. [Selah]

Psalms 46:4 There is a river whose streams make glad the city of God, the holy habitation of the Most High.

Psalms 46:5 God is in the midst of her, she shall not be moved; God will help her right early.

Psalms 46:6 The nations rage, the kingdoms totter; he utters his voice, the earth melts.

Psalms 46:7 The LORD of hosts is with us; the God of Jacob is our refuge. [Selah]

Psalms 46:8 Come, behold the works of the LORD, how he has wrought desolations in the earth.

Psalms 46:9 He makes wars cease to the end of the earth; he breaks the bow, and shatters the spear, he burns the chariots with fire!

Psalms 46:10 “Be still, and know that I am God. I am exalted among the nations, I am exalted in the earth!”

Psalms 46:11 The LORD of hosts is with us; the God of Jacob is our refuge. [Selah]

Psalms 47:1 To the choirmaster. A Psalm of the Sons of Korah. Clap your hands, all peoples! Shout to God with loud songs of joy!

Psalms 47:2 For the LORD, the Most High, is terrible, a great king over all the earth.

Psalms 47:3 He subdued peoples under us, and nations under our feet.

Psalms 47:4 He chose our heritage for us, the pride of Jacob whom he loves. [Selah]

Psalms 47:5 God has gone up with a shout, the LORD with the sound of a trumpet.

Psalms 47:6 Sing praises to God, sing praises! Sing praises to our King, sing praises!

Psalms 47:7 For God is the king of all the earth; sing praises with a psalm!

Psalms 47:8 God reigns over the nations; God sits on his holy throne.

Psalms 47:9 The princes of the peoples gather as the people of the God of Abraham. For the shields of the earth belong to God; he is highly exalted!

Psalms 48:1 A Song. A Psalm of the Sons of Korah. Great is the LORD and greatly to be praised in the city of our God! His holy mountain,

Psalms 48:2 beautiful in elevation, is the joy of all the earth, Mount Zion, in the far north, the city of the great King.

Psalms 48:3 Within her citadels God has shown himself a sure defense.

Psalms 48:4 For lo, the kings assembled, they came on together.

Psalms 48:5 As soon as they saw it, they were astounded, they were in panic, they took to flight;

Psalms 48:6 trembling took hold of them there, anguish as of a woman in travail.

Psalms 48:7 By the east wind thou didst shatter the ships of Tarshish.

Psalms 48:8 As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God, which God establishes for ever. [Selah]

Psalms 48:9 We have thought on thy steadfast love, O God, in the midst of thy temple.

Psalms 48:10 As thy name, O God, so thy praise reaches to the ends of the earth. Thy right hand is filled with victory;

Psalms 48:11 let Mount Zion be glad! Let the daughters of Judah rejoice because of thy judgments!

Psalms 48:12 Walk about Zion, go round about her, number her towers,

Psalms 48:13 consider well her ramparts, go through her citadels; that you may tell the next generation

Psalms 48:14 that this is God, our God for ever and ever. He will be our guide for ever.

Psalms 49:1 To the choirmaster. A Psalm of the Sons of Korah. Hear this, all peoples! Give ear, all inhabitants of the world,

Psalms 49:2 both low and high, rich and poor together!

Psalms 49:3 My mouth shall speak wisdom; the meditation of my heart shall be understanding.

Psalms 49:4 I will incline my ear to a proverb; I will solve my riddle to the music of the lyre.

Psalms 49:5 Why should I fear in times of trouble, when the iniquity of my persecutors surrounds me,

Psalms 49:6 men who trust in their wealth and boast of the abundance of their riches?

Psalms 49:7 Truly no man can ransom himself, or give to God the price of his life,

Psalms 49:8 for the ransom of his life is costly, and can never suffice,

Psalms 49:9 that he should continue to live on for ever, and never see the Pit.

Psalms 49:10 Yea, he shall see that even the wise die, the fool and the stupid alike must perish and leave their wealth to others.

Psalms 49:11 Their graves are their homes for ever, their dwelling places to all generations, though they named lands their own.

Psalms 49:12 Man cannot abide in his pomp, he is like the beasts that perish.

Psalms 49:13 This is the fate of those who have foolish confidence, the end of those who are pleased with their portion. [Selah]

Psalms 49:14 Like sheep they are appointed for Sheol; Death shall be their shepherd; straight to the grave they descend, and their form shall waste away; Sheol shall be their home.

Psalms 49:15 But God will ransom my soul from the power of Sheol, for he will receive me. [Selah]

Psalms 49:16 Be not afraid when one becomes rich, when the glory of his house increases.

Psalms 49:17 For when he dies he will carry nothing away; his glory will not go down after him.

Psalms 49:18 Though, while he lives, he counts himself happy, and though a man gets praise when he does well for himself,

Psalms 49:19 he will go to the generation of his fathers, who will never more see the light.

Psalms 49:20 Man cannot abide in his pomp, he is like the beasts that perish.

Psalms 50:1 A Psalm of Asaph. The Mighty One, God the LORD, speaks and summons the earth from the rising of the sun to its setting.

Psalms 50:2 Out of Zion, the perfection of beauty, God shines forth.

Psalms 50:3 Our God comes, he does not keep silence, before him is a devouring fire, round about him a mighty tempest.

Psalms 50:4 He calls to the heavens above and to the earth, that he may judge his people:

Psalms 50:5 “Gather to me my faithful ones, who made a covenant with me by sacrifice!”

Psalms 50:6 The heavens declare his righteousness, for God himself is judge! [Selah]

Psalms 50:7 “Hear, O my people, and I will speak, O Israel, I will testify against you. I am God, your God.

Psalms 50:8 I do not reprove you for your sacrifices; your burnt offerings are continually before me.

Psalms 50:9 I will accept no bull from your house, nor he-goat from your folds.

Psalms 50:10 For every beast of the forest is mine, the cattle on a thousand hills.

Psalms 50:11 I know all the birds of the air, and all that moves in the field is mine.

Psalms 50:12 “If I were hungry, I would not tell you; for the world and all that is in it is mine.

Psalms 50:13 Do I eat the flesh of bulls, or drink the blood of goats?

Psalms 50:14 Offer to God a sacrifice of thanksgiving, and pay your vows to the Most High;

Psalms 50:15 and call upon me in the day of trouble; I will deliver you, and you shall glorify me.”

Psalms 50:16 But to the wicked God says: “What right have you to recite my statutes, or take my covenant on your lips?

Psalms 50:17 For you hate discipline, and you cast my words behind you.

Psalms 50:18 If you see a thief, you are a friend of his; and you keep company with adulterers.

Psalms 50:19 “You give your mouth free rein for evil, and your tongue frames deceit.

Psalms 50:20 You sit and speak against your brother; you slander your own mother’s son.

Psalms 50:21 These things you have done and I have been silent; you thought that I was one like yourself. But now I rebuke you, and lay the charge before you.

Psalms 50:22 “Mark this, then, you who forget God, lest I rend, and there be none to deliver!

Psalms 50:23 He who brings thanksgiving as his sacrifice honors me; to him who orders his way aright I will show the salvation of God!”

Psalms 51:1 To the choirmaster. A Psalm of David, when Nathan the prophet came to him, after he had gone in to Bathsheba. Have mercy on me, O God, according to thy steadfast love; according to thy abundant mercy blot out my transgressions.

Psalms 51:2 Wash me thoroughly from my iniquity, and cleanse me from my sin!

Psalms 51:3 For I know my transgressions, and my sin is ever before me.

Psalms 51:4 Against thee, thee only, have I sinned, and done that which is evil in thy sight, so that thou art justified in thy sentence and blameless in thy judgment.

Psalms 51:5 Behold, I was brought forth in iniquity, and in sin did my mother conceive me.

Psalms 51:6 Behold, thou desirest truth in the inward being; therefore teach me wisdom in my secret heart.

Psalms 51:7 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

Psalms 51:8 Fill me with joy and gladness; let the bones which thou hast broken rejoice.

Psalms 51:9 Hide thy face from my sins, and blot out all my iniquities.

Psalms 51:10 Create in me a clean heart, O God, and put a new and right spirit within me.

Psalms 51:11 Cast me not away from thy presence, and take not thy holy Spirit from me.

Psalms 51:12 Restore to me the joy of thy salvation, and uphold me with a willing spirit.

Psalms 51:13 Then I will teach transgressors thy ways, and sinners will return to thee.

Psalms 51:14 Deliver me from bloodguiltiness, O God, thou God of my salvation, and my tongue will sing aloud of thy deliverance.

Psalms 51:15 O Lord, open thou my lips, and my mouth shall show forth thy praise.

Psalms 51:16 For thou hast no delight in sacrifice; were I to give a burnt offering, thou wouldst not be pleased.

Psalms 51:17 The sacrifice acceptable to God is a broken spirit; a broken and contrite heart, O God, thou wilt not despise.

Psalms 51:18 Do good to Zion in thy good pleasure; rebuild the walls of Jerusalem,

Psalms 51:19 then wilt thou delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on thy altar.

Psalms 52:1 To the choirmaster. A Maskil of David, when Doeg, the Edomite, came and told Saul, “David has come to the house of Ahimelech.” Why do you boast, O mighty man, of mischief done against the godly? All the day

Psalms 52:2 you are plotting destruction. Your tongue is like a sharp razor, you worker of treachery.

Psalms 52:3 You love evil more than good, and lying more than speaking the truth. [Selah]

Psalms 52:4 You love all words that devour, O deceitful tongue.

Psalms 52:5 But God will break you down for ever; he will snatch and tear you from your tent; he will uproot you from the land of the living. [Selah]

Psalms 52:6 The righteous shall see, and fear, and shall laugh at him, saying,

Psalms 52:7 “See the man who would not make God his refuge, but trusted in the abundance of his riches, and sought refuge in his wealth!”

Psalms 52:8 But I am like a green olive tree in the house of God. I trust in the steadfast love of God for ever and ever.

Psalms 52:9 I will thank thee for ever, because thou hast done it. I will proclaim thy name, for it is good, in the presence of the godly.

Psalms 53:1 To the choirmaster: according to Mahalath. A Maskil of David. The fool says in his heart, “There is no God.” They are corrupt, doing abominable iniquity; there is none that does good.

Psalms 53:2 God looks down from heaven upon the sons of men to see if there are any that are wise, that seek after God.

Psalms 53:3 They have all fallen away; they are all alike depraved; there is none that does good, no, not one.

Psalms 53:4 Have those who work evil no understanding, who eat up my people as they eat bread, and do not call upon God?

Psalms 53:5 There they are, in great terror, in terror such as has not been! For God will scatter the bones of the ungodly; they will be put to shame, for God has rejected them.

Psalms 53:6 O that deliverance for Israel would come from Zion! When God restores the fortunes of his people, Jacob will rejoice and Israel be glad.

Psalms 54:1 To the choirmaster: with stringed instruments. A Maskil of David, when the Ziphites went and told Saul, “David is in hiding among us.” Save me, O God, by thy name, and vindicate me by thy might.

Psalms 54:2 Hear my prayer, O God; give ear to the words of my mouth.

Psalms 54:3 For insolent men have risen against me, ruthless men seek my life; they do not set God before them. [Selah]

Psalms 54:4 Behold, God is my helper; the Lord is the upholder of my life.

Psalms 54:5 He will requite my enemies with evil; in thy faithfulness put an end to them.

Psalms 54:6 With a freewill offering I will sacrifice to thee; I will give thanks to thy name, O LORD, for it is good.

Psalms 54:7 For thou hast delivered me from every trouble, and my eye has looked in triumph on my enemies.

Psalms 55:1 To the choirmaster: with stringed instruments. A Maskil of David. Give ear to my prayer, O God; and hide not thyself from my supplication!

Psalms 55:2 Attend to me, and answer me; I am overcome by my trouble. I am distraught

Psalms 55:3 by the noise of the enemy, because of the oppression of the wicked. For they bring trouble upon me, and in anger they cherish enmity against me.

Psalms 55:4 My heart is in anguish within me, the terrors of death have fallen upon me.

Psalms 55:5 Fear and trembling come upon me, and horror overwhelms me.

Psalms 55:6 And I say, “O that I had wings like a dove! I would fly away and be at rest;

Psalms 55:7 yea, I would wander afar, I would lodge in the wilderness, [Selah]

Psalms 55:8 I would haste to find me a shelter from the raging wind and tempest.”

Psalms 55:9 Destroy their plans, O Lord, confuse their tongues; for I see violence and strife in the city.

Psalms 55:10 Day and night they go around it on its walls; and mischief and trouble are within it,

Psalms 55:11 ruin is in its midst; oppression and fraud do not depart from its market place.

Psalms 55:12 It is not an enemy who taunts me—then I could bear it; it is not an adversary who deals insolently with me—then I could hide from him.

Psalms 55:13 But it is you, my equal, my companion, my familiar friend.

Psalms 55:14 We used to hold sweet converse together; within God's house we walked in fellowship.

Psalms 55:15 Let death come upon them; let them go down to Sheol alive; let them go away in terror into their graves.

Psalms 55:16 But I call upon God; and the LORD will save me.

Psalms 55:17 Evening and morning and at noon I utter my complaint and moan, and he will hear my voice.

Psalms 55:18 He will deliver my soul in safety from the battle that I wage, for many are arrayed against me.

Psalms 55:19 God will give ear, and humble them, he who is enthroned from of old; because they keep no law, and do not fear God. [Selah]

Psalms 55:20 My companion stretched out his hand against his friends, he violated his covenant.

Psalms 55:21 His speech was smoother than butter, yet war was in his heart; his words were softer than oil, yet they were drawn swords.

Psalms 55:22 Cast your burden on the LORD, and he will sustain you; he will never permit the righteous to be moved.

Psalms 55:23 But thou, O God, wilt cast them down into the lowest pit; men of blood and treachery shall not live out half their days. But I will trust in thee.

Psalms 56:1 To the choirmaster: according to The Dove on Far-off Terebinths. A Miktam of David, when the Philistines seized him in Gath. Be gracious to me, O God, for men trample upon me; all day long foemen oppress me;

Psalms 56:2 my enemies trample upon me all day long, for many fight against me proudly.

Psalms 56:3 When I am afraid, I put my trust in thee.

Psalms 56:4 In God, whose word I praise, in God I trust without a fear. What can flesh do to me?

Psalms 56:5 All day long they seek to injure my cause; all their thoughts are against me for evil.

Psalms 56:6 They band themselves together, they lurk, they watch my steps. As they have waited for my life,

Psalms 56:7 so recompense them for their crime; in wrath cast down the peoples, O God!

Psalms 56:8 Thou hast kept count of my tossings; put thou my tears in thy bottle! Are they not in thy book?

Psalms 56:9 Then my enemies will be turned back in the day when I call. This I know, that God is for me.

Psalms 56:10 In God, whose word I praise, in the LORD, whose word I praise,

Psalms 56:11 in God I trust without a fear. What can man do to me?

Psalms 56:12 My vows to thee I must perform, O God; I will render thank offerings to thee.

Psalms 56:13 For thou hast delivered my soul from death, yea, my feet from falling, that I may walk before God in the light of life.

Psalms 57:1 To the choirmaster: according to Do Not Destroy. A Miktam of David, when he fled from Saul, in the cave. Be merdiful to me, O God, be merciful to me, for in thee my soul takes refuge; in the shadow of thy wings I will take refuge, till the storms of destruction pass by.

Psalms 57:2 I cry to God Most High, to God who fulfils his purpose for me.

Psalms 57:3 He will send from heaven and save me, he will put to shame those who trample upon me. [Selah] God will send forth his steadfast love and his faithfulness!

Psalms 57:4 I lie in the midst of lions that greedily devour the sons of men; their teeth are spears and arrows, their tongues sharp swords.

Psalms 57:5 Be exalted, O God, above the heavens! Let thy glory be over all the earth!

Psalms 57:6 They set a net for my steps; my soul was bowed down. They dug a pit in my way, but they have fallen into it themselves. [Selah]

Psalms 57:7 My heart is steadfast, O God, my heart is steadfast! I will sing and make melody!

Psalms 57:8 Awake, my soul! Awake, O harp and lyre! I will awake the dawn!

Psalms 57:9 I will give thanks to thee, O Lord, among the peoples; I will sing praises to thee among the nations.

Psalms 57:10 For thy steadfast love is great to the heavens, thy faithfulness to the clouds.

Psalms 57:11 Be exalted, O God, above the heavens! Let thy glory be over all the earth!

Psalms 58:1 To the choirmaster: according to Do Not Destroy. A Miktam of David. Do you indeed decree what is right, you gods? Do you judge the sons of men uprightly?

Psalms 58:2 Nay, in your hearts you devise wrongs; your hands deal out violence on earth.

Psalms 58:3 The wicked go astray from the womb, they err from their birth, speaking lies.

Psalms 58:4 They have venom like the venom of a serpent, like the deaf adder that stops its ear,

Psalms 58:5 so that it does not hear the voice of charmers or of the cunning enchanter.

Psalms 58:6 O God, break the teeth in their mouths; tear out the fangs of the young lions, O LORD!

Psalms 58:7 Let them vanish like water that runs away; like grass let them be trodden down and wither.

Psalms 58:8 Let them be like the snail which dissolves into slime, like the untimely birth that never sees the sun.

Psalms 58:9 Sooner than your pots can feel the heat of thorns, whether green or ablaze, may he sweep them away!

Psalms 58:10 The righteous will rejoice when he sees the vengeance; he will bathe his feet in the blood of the wicked.

Psalms 58:11 Men will say, “Surely there is a reward for the righteous; surely there is a God who judges on earth.”

Psalms 59:1 To the choirmaster: according to Do Not Destroy. A Miktam of David, when Saul sent men to watch his house in order to kill him. Deliver me from my enemies, O my God, protect me from those who rise up against me,

Psalms 59:2 deliver me from those who work evil, and save me from bloodthirsty men.

Psalms 59:3 For, lo, they lie in wait for my life; fierce men band themselves against me. For no transgression or sin of mine, O LORD,

Psalms 59:4 for no fault of mine, they run and make ready. Rouse thyself, come to my help, and see!

Psalms 59:5 Thou, LORD God of hosts, art God of Israel. Awake to punish all the nations; spare none of those who treacherously plot evil. [Selah]

Psalms 59:6 Each evening they come back, howling like dogs and prowling about the city.

Psalms 59:7 There they are, bellowing with their mouths, and snarling with their lips—for “Who,” they think, “will hear us?”

Psalms 59:8 But thou, O LORD, dost laugh at them; thou dost hold all the nations in derision.

Psalms 59:9 O my Strength, I will sing praises to thee; for thou, O God, art my fortress.

Psalms 59:10 My God in his steadfast love will meet me; my God will let me look in triumph on my enemies.

Psalms 59:11 Slay them not, lest my people forget; make them totter by thy power, and bring them down, O Lord, our shield!

Psalms 59:12 For the sin of their mouths, the words of their lips, let them be trapped in their pride. For the cursing and lies which they utter,

Psalms 59:13 consume them in wrath, consume them till they are no more, that men may know that God rules over Jacob to the ends of the earth. [Selah]

Psalms 59:14 Each evening they come back, howling like dogs and prowling about the city.

Psalms 59:15 They roam about for food, and growl if they do not get their fill.

Psalms 59:16 But I will sing of thy might; I will sing aloud of thy steadfast love in the morning. For thou hast been to me a fortress and a refuge in the day of my distress.

Psalms 59:17 O my Strength, I will sing praises to thee, for thou, O God, art my fortress, the God who shows me steadfast love.

Psalms 60:1 To the choirmaster: according to Shushan Eduth. A Miktam of David; for instruction; when he strove with Aramnaharaim and with Aramzobah, and when Joab on his return killed twelve thousand of Edom in the Valley of Salt. O God, thou hast rejected us, broken our defenses; thou hast been angry; oh, restore us.

Psalms 60:2 Thou hast made the land to quake, thou hast rent it open; repair its breaches, for it totters.

Psalms 60:3 Thou hast made thy people suffer hard things; thou hast given us wine to drink that made us reel.

Psalms 60:4 Thou hast set up a banner for those who fear thee, to rally to it from the bow. [Selah]

Psalms 60:5 That thy beloved may be delivered, give victory by thy right hand and answer us!

Psalms 60:6 God has spoken in his sanctuary: “With exultation I will divide up Shechem and portion out the Vale of Succoth.

Psalms 60:7 Gilead is mine; Manasseh is mine; Ephraim is my helmet; Judah is my scepter.

Psalms 60:8 Moab is my washbasin; upon Edom I cast my shoe; over Philistia I shout in triumph.”

Psalms 60:9 Who will bring me to the fortified city? Who will lead me to Edom?

Psalms 60:10 Hast thou not rejected us, O God? Thou dost not go forth, O God, with our armies.

Psalms 60:11 O grant us help against the foe, for vain is the help of man!

Psalms 60:12 With God we shall do valiantly; it is he who will tread down our foes.

Psalms 61:1 To the choirmaster: with stringed instruments. A Psalm of David. Hear my cry, O God, listen to my prayer;

Psalms 61:2 from the end of the earth I call to thee, when my heart is faint. Lead thou me to the rock that is higher than I;

Psalms 61:3 for thou art my refuge, a strong tower against the enemy.

Psalms 61:4 Let me dwell in thy tent for ever! Oh to be safe under the shelter of thy wings! [Selah]

Psalms 61:5 For thou, O God, hast heard my vows, thou hast given me the heritage of those who fear thy name.

Psalms 61:6 Prolong the life of the king; may his years endure to all generations!

Psalms 61:7 May he be enthroned for ever before God; bid steadfast love and faithfulness watch over him!

Psalms 61:8 So will I ever sing praises to thy name, as I pay my vows day after day.

Psalms 62:1 To the choirmaster: according to Jeduthun. A Psalm of David. For God alone my soul waits in silence; from him comes my salvation.

Psalms 62:2 He only is my rock and my salvation, my fortress; I shall not be greatly moved.

Psalms 62:3 How long will you set upon a man to shatter him, all of you, like a leaning wall, a tottering fence?

Psalms 62:4 They only plan to thrust him down from his eminence. They take pleasure in falsehood. They bless with their mouths, but inwardly they curse. [Selah]

Psalms 62:5 For God alone my soul waits in silence, for my hope is from him.

Psalms 62:6 He only is my rock and my salvation, my fortress; I shall not be shaken.

Psalms 62:7 On God rests my deliverance and my honor; my mighty rock, my refuge is God.

Psalms 62:8 Trust in him at all times, O people; pour out your heart before him; God is a refuge for us. [Selah]

Psalms 62:9 Men of low estate are but a breath, men of high estate are a delusion; in the balances they go up; they are together lighter than a breath.

Psalms 62:10 Put no confidence in extortion, set no vain hopes on robbery; if riches increase, set not your heart on them.

Psalms 62:11 Once God has spoken; twice have I heard this: that power belongs to God;

Psalms 62:12 and that to thee, O Lord, belongs steadfast love. For thou dost requite a man according to his work.

Psalms 63:1 A Psalm of David, when he was in the Wilderness of Judah. O God, thou art my God, I seek thee, my soul thirsts for thee; my flesh faints for thee, as in a dry and weary land where no water is.

Psalms 63:2 So I have looked upon thee in the sanctuary, beholding thy power and glory.

Psalms 63:3 Because thy steadfast love is better than life, my lips will praise thee.

Psalms 63:4 So I will bless thee as long as I live; I will lift up my hands and call on thy name.

Psalms 63:5 My soul is feasted as with marrow and fat, and my mouth praises thee with joyful lips,

Psalms 63:6 when I think of thee upon my bed, and meditate on thee in the watches of the night;

Psalms 63:7 for thou hast been my help, and in the shadow of thy wings I sing for joy.

Psalms 63:8 My soul clings to thee; thy right hand upholds me.

Psalms 63:9 But those who seek to destroy my life shall go down into the depths of the earth;

Psalms 63:10 they shall be given over to the power of the sword, they shall be prey for jackals.

Psalms 63:11 But the king shall rejoice in God; all who swear by him shall glory; for the mouths of liars will be stopped.

Psalms 64:1 To the choirmaster. A Psalm of David. Hear my voice, O God, in my complaint; preserve my life from dread of the enemy,

Psalms 64:2 hide me from the secret plots of the wicked, from the scheming of evildoers,

Psalms 64:3 who whet their tongues like swords, who aim bitter words like arrows,

Psalms 64:4 shooting from ambush at the blameless, shooting at him suddenly and without fear.

Psalms 64:5 They hold fast to their evil purpose; they talk of laying snares secretly, thinking, “Who can see us?

Psalms 64:6 Who can search out our crimes? We have thought out a cunningly conceived plot.” For the inward mind and heart of a man are deep!

Psalms 64:7 But God will shoot his arrow at them; they will be wounded suddenly.

Psalms 64:8 Because of their tongue he will bring them to ruin; all who see them will wag their heads.

Psalms 64:9 Then all men will fear; they will tell what God has wrought, and ponder what he has done.

Psalms 64:10 Let the righteous rejoice in the LORD, and take refuge in him! Let all the upright in heart glory!

Psalms 65:1 To the choirmaster. A Psalm of David. A Song. Praise is due to thee, O God, in Zion; and to thee shall vows be performed,

Psalms 65:2 O thou who hearest prayer! To thee shall all flesh come

Psalms 65:3 on account of sins. When our transgressions prevail over us, thou dost forgive them.

Psalms 65:4 Blessed is he whom thou dost choose and bring near, to dwell in thy courts! We shall be satisfied with the goodness of thy house, thy holy temple!

Psalms 65:5 By dread deeds thou dost answer us with deliverance, O God of our salvation, who art the hope of all the ends of the earth, and of the farthest seas;

Psalms 65:6 who by thy strength hast established the mountains, being girded with might;

Psalms 65:7 who dost still the roaring of the seas, the roaring of their waves, the tumult of the peoples;

Psalms 65:8 so that those who dwell at earth’s farthest bounds are afraid at thy signs; thou makest the outgoings of the morning and the evening to shout for joy.

Psalms 65:9 Thou visitest the earth and waterest it, thou greatly enrichest it; the river of God is full of water; thou providest their grain, for so thou hast prepared it.

Psalms 65:10 Thou waterest its furrows abundantly, settling its ridges, softening it with showers, and blessing its growth.

Psalms 65:11 Thou crownest the year with thy bounty; the tracks of thy chariot drip with fatness.

Psalms 65:12 The pastures of the wilderness drip, the hills gird themselves with joy,

Psalms 65:13 the meadows clothe themselves with flocks, the valleys deck themselves with grain, they shout and sing together for joy.

Psalms 66:1 To the choirmaster. A Song. A Psalm. Make a joyful noise to God, all the earth;

Psalms 66:2 sing the glory of his name; give to him glorious praise!

Psalms 66:3 Say to God, “How terrible are thy deeds! So great is thy power that thy enemies cringe before thee.

Psalms 66:4 All the earth worships thee; they sing praises to thee, sing praises to thy name.” [Selah]

Psalms 66:5 Come and see what God has done: he is terrible in his deeds among men.

Psalms 66:6 He turned the sea into dry land; men passed through the river on foot. There did we rejoice in him,

Psalms 66:7 who rules by his might for ever, whose eyes keep watch on the nations—let not the rebellious exalt themselves. [Selah]

Psalms 66:8 Bless our God, O peoples, let the sound of his praise be heard,

Psalms 66:9 who has kept us among the living, and has not let our feet slip.

Psalms 66:10 For thou, O God, hast tested us; thou hast tried us as silver is tried.

Psalms 66:11 Thou didst bring us into the net; thou didst lay affliction on our loins;

Psalms 66:12 thou didst let men ride over our heads; we went through fire and through water; yet thou hast brought us forth to a spacious place.

Psalms 66:13 I will come into thy house with burnt offerings; I will pay thee my vows,

Psalms 66:14 that which my lips uttered and my mouth promised when I was in trouble.

Psalms 66:15 I will offer to thee burnt offerings of fatlings, with the smoke of the sacrifice of rams; I will make an offering of bulls and goats. [Selah]

Psalms 66:16 Come and hear, all you who fear God, and I will tell what he has done for me.

Psalms 66:17 I cried aloud to him, and he was extolled with my tongue.

Psalms 66:18 If I had cherished iniquity in my heart, the Lord would not have listened.

Psalms 66:19 But truly God has listened; he has given heed to the voice of my prayer.

Psalms 66:20 Blessed be God, because he has not rejected my prayer or removed his steadfast love from me!

Psalms 67:1 To the choirmaster: with stringed instruments. A Psalm. A Song. May God be gracious to us and bless us and make his face to shine upon us, [Selah]

Psalms 67:2 that thy way may be known upon earth, thy saving power among all nations.

Psalms 67:3 Let the peoples praise thee, O God; let all the peoples praise thee!

Psalms 67:4 Let the nations be glad and sing for joy, for thou dost judge the peoples with equity and guide the nations upon earth. [Selah]

Psalms 67:5 Let the peoples praise thee, O God; let all the peoples praise thee!

Psalms 67:6 The earth has yielded its increase; God, our God, has blessed us.

Psalms 67:7 God has blessed us; let all the ends of the earth fear him!

Psalms 68:1 To the choirmaster. A Psalm of David. A Song. Let God arise, let his enemies be scattered; let those who hate him flee before him!

Psalms 68:2 As smoke is driven away, so drive them away; as wax melts before fire, let the wicked perish before God!

Psalms 68:3 But let the righteous be joyful; let them exult before God; let them be jubilant with joy!

Psalms 68:4 Sing to God, sing praises to his name; lift up a song to him who rides upon the clouds; his name is the LORD, exult before him!

Psalms 68:5 Father of the fatherless and protector of widows is God in his holy habitation.

Psalms 68:6 God gives the desolate a home to dwell in; he leads out the prisoners to prosperity; but the rebellious dwell in a parched land.

Psalms 68:7 O God, when thou didst go forth before thy people, when thou didst march through the wilderness, [Selah]

Psalms 68:8 the earth quaked, the heavens poured down rain, at the presence of God; yon Sinai quaked at the presence of God, the God of Israel.

Psalms 68:9 Rain in abundance, O God, thou didst shed abroad; thou didst restore thy heritage as it languished;

Psalms 68:10 thy flock found a dwelling in it; in thy goodness, O God, thou didst provide for the needy.

Psalms 68:11 The Lord gives the command; great is the host of those who bore the tidings:

Psalms 68:12 “The kings of the armies, they flee, they flee!” The women at home divide the spoil,

Psalms 68:13 though they stay among the sheepfolds—the wings of a dove covered with silver, its pinions with green gold.

Psalms 68:14 When the Almighty scattered kings there, snow fell on Zalmon.

Psalms 68:15 O mighty mountain, mountain of Bashan; O many-peaked mountain, mountain of Bashan!

Psalms 68:16 Why look you with envy, O many-peaked mountain, at the mount which God desired for his abode, yea, where the LORD will dwell for ever?

Psalms 68:17 With mighty chariotry, twice ten thousand, thousands upon thousands, the Lord came from Sinai into the holy place.

Psalms 68:18 Thou didst ascend the high mount, leading captives in thy train, and receiving gifts among men, even among the rebellious, that the LORD God may dwell there.

Psalms 68:19 Blessed be the Lord, who daily bears us up; God is our salvation. [Selah]

Psalms 68:20 Our God is a God of salvation; and to GOD, the Lord, belongs escape from death.

Psalms 68:21 But God will shatter the heads of his enemies, the hairy crown of him who walks in his guilty ways.

Psalms 68:22 The Lord said, “I will bring them back from Bashan, I will bring them back from the depths of the sea,

Psalms 68:23 that you may bathe your feet in blood, that the tongues of your dogs may have their portion from the foe.”

Psalms 68:24 Thy solemn processions are seen, O God, the processions of my God, my King, into the sanctuary —

Psalms 68:25 the singers in front, the minstrels last, between them maidens playing timbrels:

Psalms 68:26 “Bless God in the great congregation, the LORD, O you who are of Israel’s fountain!”

Psalms 68:27 There is Benjamin, the least of them, in the lead, the princes of Judah in their throng, the princes of Zebulun, the princes of Naphtali.

Psalms 68:28 Summon thy might, O God; show thy strength, O God, thou who hast wrought for us.

Psalms 68:29 Because of thy temple at Jerusalem kings bear gifts to thee.

Psalms 68:30 Rebuke the beasts that dwell among the reeds, the herd of bulls with the calves of the peoples. Trample under foot those who lust after tribute; scatter the peoples who delight in war.

Psalms 68:31 Let bronze be brought from Egypt; let Ethiopia hasten to stretch out her hands to God.

Psalms 68:32 Sing to God, O kingdoms of the earth; sing praises to the Lord, [Selah]

Psalms 68:33 to him who rides in the heavens, the ancient heavens; lo, he sends forth his voice, his mighty voice.

Psalms 68:34 Ascribe power to God, whose majesty is over Israel, and his power is in the skies.

Psalms 68:35 Terrible is God in his sanctuary, the God of Israel, he gives power and strength to his people. Blessed be God!

Psalms 69:1 To the choirmaster: according to Lilies. A Psalm of David. Save me, O God! For the waters have come up to my neck.

Psalms 69:2 I sink in deep mire, where there is no foothold; I have come into deep waters, and the flood sweeps over me.

Psalms 69:3 I am weary with my crying; my throat is parched. My eyes grow dim with waiting for my God.

Psalms 69:4 More in number than the hairs of my head are those who hate me without cause; mighty are those who would destroy me, those who attack me with lies. What I did not steal must I now restore?

Psalms 69:5 O God, thou knowest my folly; the wrongs I have done are not hidden from thee.

Psalms 69:6 Let not those who hope in thee be put to shame through me, O Lord GOD of hosts; let not those who seek thee be brought to dishonor through me, O God of Israel.

Psalms 69:7 For it is for thy sake that I have borne reproach, that shame has covered my face.

Psalms 69:8 I have become a stranger to my brethren, an alien to my mother’s sons.

Psalms 69:9 For zeal for thy house has consumed me, and the insults of those who insult thee have fallen on me.

Psalms 69:10 When I humbled my soul with fasting, it became my reproach.

Psalms 69:11 When I made sackcloth my clothing, I became a byword to them.

Psalms 69:12 I am the talk of those who sit in the gate, and the drunkards make songs about me.

Psalms 69:13 But as for me, my prayer is to thee, O LORD. At an acceptable time, O God, in the abundance of thy steadfast love answer me. With thy faithful help

Psalms 69:14 rescue me from sinking in the mire; let me be delivered from my enemies and from the deep waters.

Psalms 69:15 Let not the flood sweep over me, or the deep swallow me up, or the pit close its mouth over me.

Psalms 69:16 Answer me, O LORD, for thy steadfast love is good; according to thy abundant mercy, turn to me.

Psalms 69:17 Hide not thy face from thy servant; for I am in distress, make haste to answer me.

Psalms 69:18 Draw near to me, redeem me, set me free because of my enemies!

Psalms 69:19 Thou knowest my reproach, and my shame and my dishonor; my foes are all known to thee.

Psalms 69:20 Insults have broken my heart, so that I am in despair. I looked for pity, but there was none; and for comforters, but I found none.

Psalms 69:21 They gave me poison for food, and for my thirst they gave me vinegar to drink.

Psalms 69:22 Let their own table before them become a snare; let their sacrificial feasts be a trap.

Psalms 69:23 Let their eyes be darkened, so that they cannot see; and make their loins tremble continually.

Psalms 69:24 Pour out thy indignation upon them, and let thy burning anger overtake them.

Psalms 69:25 May their camp be a desolation, let no one dwell in their tents.

Psalms 69:26 For they persecute him whom thou hast smitten, and him whom thou hast wounded, they afflict still more.

Psalms 69:27 Add to them punishment upon punishment; may they have no acquittal from thee.

Psalms 69:28 Let them be blotted out of the book of the living; let them not be enrolled among the righteous.

Psalms 69:29 But I am afflicted and in pain; let thy salvation, O God, set me on high!

Psalms 69:30 I will praise the name of God with a song; I will magnify him with thanksgiving.

Psalms 69:31 This will please the LORD more than an ox or a bull with horns and hoofs.

Psalms 69:32 Let the oppressed see it and be glad; you who seek God, let your hearts revive.

Psalms 69:33 For the LORD hears the needy, and does not despise his own that are in bonds.

Psalms 69:34 Let heaven and earth praise him, the seas and everything that moves therein.

Psalms 69:35 For God will save Zion and rebuild the cities of Judah; and his servants shall dwell there and possess it;

Psalms 69:36 the children of his servants shall inherit it, and those who love his name shall dwell in it.

Psalms 70:1 To the choirmaster. A Psalm of David, for the memorial offering. Be pleased, O God, to deliver me! O LORD, make haste to help me!

Psalms 70:2 Let them be put to shame and confusion who seek my life! Let them be turned back and brought to dishonor who desire my hurt!

Psalms 70:3 Let them be appalled because of their shame who say, “Aha, Aha!”

Psalms 70:4 May all who seek thee rejoice and be glad in thee! May those who love thy salvation say evermore, “God is great!”

Psalms 70:5 But I am poor and needy; hasten to me, O God! Thou art my help and my deliverer; O LORD, do not tarry!

Psalms 71:1 In thee, O LORD, do I take refuge; let me never be put to shame!

Psalms 71:2 In thy righteousness deliver me and rescue me; incline thy ear to me, and save me!

Psalms 71:3 Be thou to me a rock of refuge, a strong fortress, to save me, for thou art my rock and my fortress.

Psalms 71:4 Rescue me, O my God, from the hand of the wicked, from the grasp of the unjust and cruel man.

Psalms 71:5 For thou, O Lord, art my hope, my trust, O LORD, from my youth.

Psalms 71:6 Upon thee I have leaned from my birth; thou art he who took me from my mother’s womb. My praise is continually of thee.

Psalms 71:7 I have been as a portent to many; but thou art my strong refuge.

Psalms 71:8 My mouth is filled with thy praise, and with thy glory all the day.

Psalms 71:9 Do not cast me off in the time of old age; forsake me not when my strength is spent.

Psalms 71:10 For my enemies speak concerning me, those who watch for my life consult together,

Psalms 71:11 and say, “God has forsaken him; pursue and seize him, for there is none to deliver him.”

Psalms 71:12 O God, be not far from me; O my God, make haste to help me!

Psalms 71:13 May my accusers be put to shame and consumed; with scorn and disgrace may they be covered who seek my hurt.

Psalms 71:14 But I will hope continually, and will praise thee yet more and more.

Psalms 71:15 My mouth will tell of thy righteous acts, of thy deeds of salvation all the day, for their number is past my knowledge.

Psalms 71:16 With the mighty deeds of the Lord GOD I will come, I will praise thy righteousness, thine alone.

Psalms 71:17 O God, from my youth thou hast taught me, and I still proclaim thy wondrous deeds.

Psalms 71:18 So even to old age and gray hairs, O God, do not forsake me, till I proclaim thy might to all the generations to come. Thy power

Psalms 71:19 and thy righteousness, O God, reach the high heavens. Thou who hast done great things, O God, who is like thee?

Psalms 71:20 Thou who hast made me see many sore troubles wilt revive me again; from the depths of the earth thou wilt bring me up again.

Psalms 71:21 Thou wilt increase my honor, and comfort me again.

Psalms 71:22 I will also praise thee with the harp for thy faithfulness, O my God; I will sing praises to thee with the lyre, O Holy One of Israel.

Psalms 71:23 My lips will shout for joy, when I sing praises to thee; my soul also, which thou hast rescued.

Psalms 71:24 And my tongue will talk of thy righteous help all the day long, for they have been put to shame and disgraced who sought to do me hurt.

Psalms 72:1 A Psalm of Solomon. Give the king thy justice, O God, and thy righteousness to the royal son!

Psalms 72:2 May he judge thy people with righteousness, and thy poor with justice!

Psalms 72:3 Let the mountains bear prosperity for the people, and the hills, in righteousness!

Psalms 72:4 May he defend the cause of the poor of the people, give deliverance to the needy, and crush the oppressor!

Psalms 72:5 May he live while the sun endures, and as long as the moon, throughout all generations!

Psalms 72:6 May he be like rain that falls on the mown grass, like showers that water the earth!

Psalms 72:7 In his days may righteousness flourish, and peace abound, till the moon be no more!

Psalms 72:8 May he have dominion from sea to sea, and from the River to the ends of the earth!

Psalms 72:9 May his foes bow down before him, and his enemies lick the dust!

Psalms 72:10 May the kings of Tarshish and of the isles render him tribute, may the kings of Sheba and Seba bring gifts!

Psalms 72:11 May all kings fall down before him, all nations serve him!

Psalms 72:12 For he delivers the needy when he calls, the poor and him who has no helper.

Psalms 72:13 He has pity on the weak and the needy, and saves the lives of the needy.

Psalms 72:14 From oppression and violence he redeems their life; and precious is their blood in his sight.

Psalms 72:15 Long may he live, may gold of Sheba be given to him! May prayer be made for him continually, and blessings invoked for him all the day!

Psalms 72:16 May there be abundance of grain in the land; on the tops of the mountains may it wave; may its fruit be like Lebanon; and may men blossom forth from the cities like the grass of the field!

Psalms 72:17 May his name endure for ever, his fame continue as long as the sun! May men bless themselves by him, all nations call him blessed!

Psalms 72:18 Blessed be the LORD, the God of Israel, who alone does wondrous things.

Psalms 72:19 Blessed be his glorious name for ever; may his glory fill the whole earth! Amen and Amen!

Psalms 72:20 The prayers of David, the son of Jesse, are ended.

Psalms 73:1 A Psalm of Asaph. Truly God is good to the upright, to those who are pure in heart.

Psalms 73:2 But as for me, my feet had almost stumbled, my steps had well nigh slipped.

Psalms 73:3 For I was envious of the arrogant, when I saw the prosperity of the wicked.

Psalms 73:4 For they have no pangs; their bodies are sound and sleek.

Psalms 73:5 They are not in trouble as other men are; they are not stricken like other men.

Psalms 73:6 Therefore pride is their necklace; violence covers them as a garment.

Psalms 73:7 Their eyes swell out with fatness, their hearts overflow with follies.

Psalms 73:8 They scoff and speak with malice; loftily they threaten oppression.

Psalms 73:9 They set their mouths against the heavens, and their tongue struts through the earth.

Psalms 73:10 Therefore the people turn and praise them; and find no fault in them.

Psalms 73:11 And they say, “How can God know? Is there knowledge in the Most High?”

Psalms 73:12 Behold, these are the wicked; always at ease, they increase in riches.

Psalms 73:13 All in vain have I kept my heart clean and washed my hands in innocence.

Psalms 73:14 For all the day long I have been stricken, and chastened every morning.

Psalms 73:15 If I had said, “I will speak thus,” I would have been untrue to the generation of thy children.

Psalms 73:16 But when I thought how to understand this, it seemed to me a wearisome task,

Psalms 73:17 until I went into the sanctuary of God; then I perceived their end.

Psalms 73:18 Truly thou dost set them in slippery places; thou dost make them fall to ruin.

Psalms 73:19 How they are destroyed in a moment, swept away utterly by terrors!

Psalms 73:20 They are like a dream when one awakes, on awaking you despise their phantoms.

Psalms 73:21 When my soul was embittered, when I was pricked in heart,

Psalms 73:22 I was stupid and ignorant, I was like a beast toward thee.

Psalms 73:23 Nevertheless I am continually with thee; thou dost hold my right hand.

Psalms 73:24 Thou dost guide me with thy counsel, and afterward thou wilt receive me to glory.

Psalms 73:25 Whom have I in heaven but thee? And there is nothing upon earth that I desire besides thee.

Psalms 73:26 My flesh and my heart may fail, but God is the strength of my heart and my portion for ever.

Psalms 73:27 For lo, those who are far from thee shall perish; thou dost put an end to those who are false to thee.

Psalms 73:28 But for me it is good to be near God; I have made the Lord GOD my refuge, that I may tell of all thy works.

Psalms 74:1 A Maskil of Asaph. O God, why dost thou cast us off for ever? Why does thy anger smoke against the sheep of thy pasture?

Psalms 74:2 Remember thy congregation, which thou hast gotten of old, which thou hast redeemed to be the tribe of thy heritage! Remember Mount Zion, where thou hast dwelt.

Psalms 74:3 Direct thy steps to the perpetual ruins; the enemy has destroyed everything in the sanctuary!

Psalms 74:4 Thy foes have roared in the midst of thy holy place; they set up their own signs for signs.

Psalms 74:5 At the upper entrance they hacked the wooden trellis with axes.

Psalms 74:6 And then all its carved wood they broke down with hatchets and hammers.

Psalms 74:7 They set thy sanctuary on fire; to the ground they desecrated the dwelling place of thy name.

Psalms 74:8 They said to themselves, “We will utterly subdue them”; they burned all the meeting places of God in the land.

Psalms 74:9 We do not see our signs; there is no longer any prophet, and there is none among us who knows how long.

Psalms 74:10 How long, O God, is the foe to scoff? Is the enemy to revile thy name for ever?

Psalms 74:11 Why dost thou hold back thy hand, why dost thou keep thy right hand in thy bosom?

Psalms 74:12 Yet God my King is from of old, working salvation in the midst of the earth.

Psalms 74:13 Thou didst divide the sea by thy might; thou didst break the heads of the dragons on the waters.

Psalms 74:14 Thou didst crush the heads of Leviathan, thou didst give him as food for the creatures of the wilderness.

Psalms 74:15 Thou didst cleave open springs and brooks; thou didst dry up ever-flowing streams.

Psalms 74:16 Thine is the day, thine also the night; thou hast established the luminaries and the sun.

Psalms 74:17 Thou hast fixed all the bounds of the earth; thou hast made summer and winter.

Psalms 74:18 Remember this, O LORD, how the enemy scoffs, and an impious people reviles thy name.

Psalms 74:19 Do not deliver the soul of thy dove to the wild beasts; do not forget the life of thy poor for ever.

Psalms 74:20 Have regard for thy covenant; for the dark places of the land are full of the habitations of violence.

Psalms 74:21 Let not the downtrodden be put to shame; let the poor and needy praise thy name.

Psalms 74:22 Arise, O God, plead thy cause; remember how the impious scoff at thee all the day!

Psalms 74:23 Do not forget the clamor of thy foes, the uproar of thy adversaries which goes up continually!

Psalms 75:1 To the choirmaster: according to Do Not Destroy. A Psalm of Asaph. A Song. We give thanks to thee, O God; we give thanks; we call on thy name and recount thy wondrous deeds.

Psalms 75:2 At the set time which I appoint I will judge with equity.

Psalms 75:3 When the earth totters, and all its inhabitants, it is I who keep steady its pillars. [Selah]

Psalms 75:4 I say to the boastful, “Do not boast,” and to the wicked, “Do not lift up your horn;

Psalms 75:5 do not lift up your horn on high, or speak with insolent neck.”

Psalms 75:6 For not from the east or from the west and not from the wilderness comes lifting up;

Psalms 75:7 but it is God who executes judgment, putting down one and lifting up another.

Psalms 75:8 For in the hand of the LORD there is a cup, with foaming wine, well mixed; and he will pour a draught from it, and all the wicked of the earth shall drain it down to the dregs.

Psalms 75:9 But I will rejoice for ever, I will sing praises to the God of Jacob.

Psalms 75:10 All the horns of the wicked he will cut off, but the horns of the righteous shall be exalted.

Psalms 76:1 To the choirmaster: with stringed instruments. A Psalm of Asaph. A Song. In Judah God is known, his name is great in Israel.

Psalms 76:2 His abode has been established in Salem, his dwelling place in Zion.

Psalms 76:3 There he broke the flashing arrows, the shield, the sword, and the weapons of war. [Selah]

Psalms 76:4 Glorious art thou, more majestic than the everlasting mountains.

Psalms 76:5 The stouthearted were stripped of their spoil; they sank into sleep; all the men of war were unable to use their hands.

Psalms 76:6 At thy rebuke, O God of Jacob, both rider and horse lay stunned.

Psalms 76:7 But thou, terrible art thou! Who can stand before thee when once thy anger is roused?

Psalms 76:8 From the heavens thou didst utter judgment; the earth feared and was still,

Psalms 76:9 when God arose to establish judgment to save all the oppressed of the earth. [Selah]

Psalms 76:10 Surely the wrath of men shall praise thee; the residue of wrath thou wilt gird upon thee.

Psalms 76:11 Make your vows to the LORD your God, and perform them; let all around him bring gifts to him who is to be feared,

Psalms 76:12 who cuts off the spirit of princes, who is terrible to the kings of the earth.

Psalms 77:1 To the choirmaster: according to Jeduthun. A Psalm of Asaph. I cry aloud to God, aloud to God, that he may hear me.

Psalms 77:2 In the day of my trouble I seek the Lord; in the night my hand is stretched out without wearying; my soul refuses to be comforted.

Psalms 77:3 I think of God, and I moan; I meditate, and my spirit faints. [Selah]

Psalms 77:4 Thou dost hold my eyelids from closing; I am so troubled that I cannot speak.

Psalms 77:5 I consider the days of old, I remember the years long ago.

Psalms 77:6 I commune with my heart in the night; I meditate and search my spirit:

Psalms 77:7 “Will the Lord spurn for ever, and never again be favorable?

Psalms 77:8 Has his steadfast love for ever ceased? Are his promises at an end for all time?

Psalms 77:9 Has God forgotten to be gracious? Has he in anger shut up his compassion?” [Selah]

Psalms 77:10 And I say, “It is my grief that the right hand of the Most High has changed.”

Psalms 77:11 I will call to mind the deeds of the LORD; yea, I will remember thy wonders of old.

Psalms 77:12 I will meditate on all thy work, and muse on thy mighty deeds.

Psalms 77:13 Thy way, O God, is holy. What god is great like our God?

Psalms 77:14 Thou art the God who workest wonders, who hast manifested thy might among the peoples.

Psalms 77:15 Thou didst with thy arm redeem thy people, the sons of Jacob and Joseph. [Selah]

Psalms 77:16 When the waters saw thee, O God, when the waters saw thee, they were afraid, yea, the deep trembled.

Psalms 77:17 The clouds poured out water; the skies gave forth thunder; thy arrows flashed on every side.

Psalms 77:18 The crash of thy thunder was in the whirlwind; thy lightnings lighted up the world; the earth trembled and shook.

Psalms 77:19 Thy way was through the sea, thy path through the great waters; yet thy footprints were unseen.

Psalms 77:20 Thou didst lead thy people like a flock by the hand of Moses and Aaron.

Psalms 78:1 A Maskil of Asaph. Give ear, O my people, to my teaching; incline your ears to the words of my mouth!

Psalms 78:2 I will open my mouth in a parable; I will utter dark sayings from of old,

Psalms 78:3 things that we have heard and known, that our fathers have told us.

Psalms 78:4 We will not hide them from their children, but tell to the coming generation the glorious deeds of the LORD, and his might, and the wonders which he has wrought.

Psalms 78:5 He established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers to teach to their children;

Psalms 78:6 that the next generation might know them, the children yet unborn, and arise and tell them to their children,

Psalms 78:7 so that they should set their hope in God, and not forget the works of God, but keep his commandments;

Psalms 78:8 and that they should not be like their fathers, a stubborn and rebellious generation, a generation whose heart was not steadfast, whose spirit was not faithful to God.

Psalms 78:9 The Ephraimites, armed with the bow, turned back on the day of battle.

Psalms 78:10 They did not keep God’s covenant, but refused to walk according to his law.

Psalms 78:11 They forgot what he had done, and the miracles that he had shown them.

Psalms 78:12 In the sight of their fathers he wrought marvels in the land of Egypt, in the fields of Zoan.

Psalms 78:13 He divided the sea and let them pass through it, and made the waters stand like a heap.

Psalms 78:14 In the daytime he led them with a cloud, and all the night with a fiery light.

Psalms 78:15 He cleft rocks in the wilderness, and gave them drink abundantly as from the deep.

Psalms 78:16 He made streams come out of the rock, and caused waters to flow down like rivers.

Psalms 78:17 Yet they sinned still more against him, rebelling against the Most High in the desert.

Psalms 78:18 They tested God in their heart by demanding the food they craved.

Psalms 78:19 They spoke against God, saying, “Can God spread a table in the wilderness?

Psalms 78:20 He smote the rock so that water gushed out and streams overflowed. Can he also give bread, or provide meat for his people?”

Psalms 78:21 Therefore, when the LORD heard, he was full of wrath; a fire was kindled against Jacob, his anger mounted against Israel;

Psalms 78:22 because they had no faith in God, and did not trust his saving power.

Psalms 78:23 Yet he commanded the skies above, and opened the doors of heaven;

Psalms 78:24 and he rained down upon them manna to eat, and gave them the grain of heaven.

Psalms 78:25 Man ate of the bread of the angels; he sent them food in abundance.

Psalms 78:26 He caused the east wind to blow in the heavens, and by his power he led out the south wind;

Psalms 78:27 he rained flesh upon them like dust, winged birds like the sand of the seas;

Psalms 78:28 he let them fall in the midst of their camp, all around their habitations.

Psalms 78:29 And they ate and were well filled, for he gave them what they craved.

Psalms 78:30 But before they had sated their craving, while the food was still in their mouths,

Psalms 78:31 the anger of God rose against them and he slew the strongest of them, and laid low the picked men of Israel.

Psalms 78:32 In spite of all this they still sinned; despite his wonders they did not believe.

Psalms 78:33 So he made their days vanish like a breath, and their years in terror.

Psalms 78:34 When he slew them, they sought for him; they repented and sought God earnestly.

Psalms 78:35 They remembered that God was their rock, the Most High God their redeemer.

Psalms 78:36 But they flattered him with their mouths; they lied to him with their tongues.

Psalms 78:37 Their heart was not steadfast toward him; they were not true to his covenant.

Psalms 78:38 Yet he, being compassionate, forgave their iniquity, and did not destroy them; he restrained his anger often, and did not stir up all his wrath.

Psalms 78:39 He remembered that they were but flesh, a wind that passes and comes not again.

Psalms 78:40 How often they rebelled against him in the wilderness and grieved him in the desert!

Psalms 78:41 They tested him again and again, and provoked the Holy One of Israel.

Psalms 78:42 They did not keep in mind his power, or the day when he redeemed them from the foe;

Psalms 78:43 when he wrought his signs in Egypt, and his miracles in the fields of Zoan.

Psalms 78:44 He turned their rivers to blood, so that they could not drink of their streams.

Psalms 78:45 He sent among them swarms of flies, which devoured them, and frogs, which destroyed them.

Psalms 78:46 He gave their crops to the caterpillar, and the fruit of their labor to the locust.

Psalms 78:47 He destroyed their vines with hail, and their sycamores with frost.

Psalms 78:48 He gave over their cattle to the hail, and their flocks to thunderbolts.

Psalms 78:49 He let loose on them his fierce anger, wrath, indignation, and distress, a company of destroying angels.

Psalms 78:50 He made a path for his anger; he did not spare them from death, but gave their lives over to the plague.

Psalms 78:51 He smote all the first-born in Egypt, the first issue of their strength in the tents of Ham.

Psalms 78:52 Then he led forth his people like sheep, and guided them in the wilderness like a flock.

Psalms 78:53 He led them in safety, so that they were not afraid; but the sea overwhelmed their enemies.

Psalms 78:54 And he brought them to his holy land, to the mountain which his right hand had won.

Psalms 78:55 He drove out nations before them; he apportioned them for a possession and settled the tribes of Israel in their tents.

Psalms 78:56 Yet they tested and rebelled against the Most High God, and did not observe his testimonies,

Psalms 78:57 but turned away and acted treacherously like their fathers; they twisted like a deceitful bow.

Psalms 78:58 For they provoked him to anger with their high places; they moved him to jealousy with their graven images.

Psalms 78:59 When God heard, he was full of wrath, and he utterly rejected Israel.

Psalms 78:60 He forsook his dwelling at Shiloh, the tent where he dwelt among men,

Psalms 78:61 and delivered his power to captivity, his glory to the hand of the foe.

Psalms 78:62 He gave his people over to the sword, and vented his wrath on his heritage.

Psalms 78:63 Fire devoured their young men, and their maidens had no marriage song.

Psalms 78:64 Their priests fell by the sword, and their widows made no lamentation.

Psalms 78:65 Then the Lord awoke as from sleep, like a strong man shouting because of wine.

Psalms 78:66 And he put his adversaries to rout; he put them to everlasting shame.

Psalms 78:67 He rejected the tent of Joseph, he did not choose the tribe of Ephraim;

Psalms 78:68 but he chose the tribe of Judah, Mount Zion, which he loves.

Psalms 78:69 He built his sanctuary like the high heavens, like the earth, which he has founded for ever.

Psalms 78:70 He chose David his servant, and took him from the sheepfolds;

Psalms 78:71 from tending the ewes that had young he brought him to be the shepherd of Jacob his people, of Israel his inheritance.

Psalms 78:72 With upright heart he tended them, and guided them with skilful hand.

Psalms 79:1 A Psalm of Asaph. O God, the heathen have come into thy inheritance; they have defiled thy holy temple; they have laid Jerusalem in ruins.

Psalms 79:2 They have given the bodies of thy servants to the birds of the air for food, the flesh of thy saints to the beasts of the earth.

Psalms 79:3 They have poured out their blood like water round about Jerusalem, and there was none to bury them.

Psalms 79:4 We have become a taunt to our neighbors, mocked and derided by those round about us.

Psalms 79:5 How long, O LORD? Wilt thou be angry for ever? Will thy jealous wrath burn like fire?

Psalms 79:6 Pour out thy anger on the nations that do not know thee, and on the kingdoms that do not call on thy name!

Psalms 79:7 For they have devoured Jacob, and laid waste his habitation.

Psalms 79:8 Do not remember against us the iniquities of our forefathers; let thy compassion come speedily to meet us, for we are brought very low.

Psalms 79:9 Help us, O God of our salvation, for the glory of thy name; deliver us, and forgive our sins, for thy name's sake!

Psalms 79:10 Why should the nations say, "Where is their God?" Let the avenging of the outpoured blood of thy servants be known among the nations before our eyes!

Psalms 79:11 Let the groans of the prisoners come before thee; according to thy great power preserve those doomed to die!

Psalms 79:12 Return sevenfold into the bosom of our neighbors the taunts with which they have taunted thee, O Lord!

Psalms 79:13 Then we thy people, the flock of thy pasture, will give thanks to thee for ever; from generation to generation we will recount thy praise.

Psalms 80:1 To the choirmaster: according to Lilies. A Testimony of Asaph. A Psalm. Give ear, O Shepherd of Israel, thou who leadest Joseph like a flock! Thou who art enthroned upon the cherubim, shine forth

Psalms 80:2 before Ephraim and Benjamin and Manasseh! Stir up thy might, and come to save us!

Psalms 80:3 Restore us, O God; let thy face shine, that we may be saved!

Psalms 80:4 O LORD God of hosts, how long wilt thou be angry with thy people's prayers?

Psalms 80:5 Thou hast fed them with the bread of tears, and given them tears to drink in full measure.

Psalms 80:6 Thou dost make us the scorn of our neighbors; and our enemies laugh among themselves.

Psalms 80:7 Restore us, O God of hosts; let thy face shine, that we may be saved!

Psalms 80:8 Thou didst bring a vine out of Egypt; thou didst drive out the nations and plant it.

Psalms 80:9 Thou didst clear the ground for it; it took deep root and filled the land.

Psalms 80:10 The mountains were covered with its shade, the mighty cedars with its branches;

Psalms 80:11 it sent out its branches to the sea, and its shoots to the River.

Psalms 80:12 Why then hast thou broken down its walls, so that all who pass along the way pluck its fruit?

Psalms 80:13 The boar from the forest ravages it, and all that move in the field feed on it.

Psalms 80:14 Turn again, O God of hosts! Look down from heaven, and see; have regard for this vine,

Psalms 80:15 the stock which thy right hand planted.

Psalms 80:16 They have burned it with fire, they have cut it down; may they perish at the rebuke of thy countenance!

Psalms 80:17 But let thy hand be upon the man of thy right hand, the son of man whom thou hast made strong for thyself!

Psalms 80:18 Then we will never turn back from thee; give us life, and we will call on thy name!

Psalms 80:19 Restore us, O LORD God of hosts! let thy face shine, that we may be saved!

Psalms 81:1 To the choirmaster: according to The Gittith. A Psalm of Asaph. Sing aloud to God our strength; shout for joy to the God of Jacob!

Psalms 81:2 Raise a song, sound the timbrel, the sweet lyre with the harp.

Psalms 81:3 Blow the trumpet at the new moon, at the full moon, on our feast day.

Psalms 81:4 For it is a statute for Israel, an ordinance of the God of Jacob.

Psalms 81:5 He made it a decree in Joseph, when he went out over the land of Egypt. I hear a voice I had not known:

Psalms 81:6 “I relieved your shoulder of the burden; your hands were freed from the basket.

Psalms 81:7 In distress you called, and I delivered you; I answered you in the secret place of thunder; I tested you at the waters of Meribah. [Selah]

Psalms 81:8 Hear, O my people, while I admonish you! O Israel, if you would but listen to me!

Psalms 81:9 There shall be no strange god among you; you shall not bow down to a foreign god.

Psalms 81:10 I am the LORD your God, who brought you up out of the land of Egypt. Open your mouth wide, and I will fill it.

Psalms 81:11 “But my people did not listen to my voice; Israel would have none of me.

Psalms 81:12 So I gave them over to their stubborn hearts, to follow their own counsels.

Psalms 81:13 O that my people would listen to me, that Israel would walk in my ways!

Psalms 81:14 I would soon subdue their enemies, and turn my hand against their foes.

Psalms 81:15 Those who hate the LORD would cringe toward him, and their fate would last for ever.

Psalms 81:16 I would feed you with the finest of the wheat, and with honey from the rock I would satisfy you.”

Psalms 82:1 A Psalm of Asaph. God has taken his place in the divine council; in the midst of the gods he holds judgment:

Psalms 82:2 “How long will you judge unjustly and show partiality to the wicked? [Selah]

Psalms 82:3 Give justice to the weak and the fatherless; maintain the right of the afflicted and the destitute.

Psalms 82:4 Rescue the weak and the needy; deliver them from the hand of the wicked.”

Psalms 82:5 They have neither knowledge nor understanding, they walk about in darkness; all the foundations of the earth are shaken.

Psalms 82:6 I say, “You are gods, sons of the Most High, all of you;

Psalms 82:7 nevertheless, you shall die like men, and fall like any prince.”

Psalms 82:8 Arise, O God, judge the earth; for to thee belong all the nations!

Psalms 83:1 A Song. A Psalm of Asaph. O God, do not keep silence; do not hold thy peace or be still, O God!

Psalms 83:2 For lo, thy enemies are in tumult; those who hate thee have raised their heads.

Psalms 83:3 They lay crafty plans against thy people; they consult together against thy protected ones.

Psalms 83:4 They say, “Come, let us wipe them out as a nation; let the name of Israel be remembered no more!”

Psalms 83:5 Yea, they conspire with one accord; against thee they make a covenant —

Psalms 83:6 the tents of Edom and the Ishmaelites, Moab and the Hagrites, Psalms 83:7 Gebal and Ammon and Amalek, Philistia with the inhabitants of Tyre;

Psalms 83:8 Assyria also has joined them; they are the strong arm of the children of Lot. [Selah]

Psalms 83:9 Do to them as thou didst to Midian, as to Sisera and Jabin at the river Kishon,

Psalms 83:10 who were destroyed at Endor, who became dung for the ground.

Psalms 83:11 Make their nobles like Oreb and Zeeb, all their princes like Zebah and Zalmunna,

Psalms 83:12 who said, “Let us take possession for ourselves of the pastures of God.”

Psalms 83:13 O my God, make them like whirling dust, like chaff before the wind.

Psalms 83:14 As fire consumes the forest, as the flame sets the mountains ablaze,

Psalms 83:15 so do thou pursue them with thy tempest and terrify them with thy hurricane!

Psalms 83:16 Fill their faces with shame, that they may seek thy name, O LORD.

Psalms 83:17 Let them be put to shame and dismayed for ever; let them perish in disgrace.

Psalms 83:18 Let them know that thou alone, whose name is the LORD, art the Most High over all the earth.

Psalms 84:1 To the choirmaster: according to The Gittith. A Psalm of the Sons of Korah. How lovely is thy dwelling place, O LORD of hosts!

Psalms 84:2 My soul longs, yea, faints for the courts of the LORD; my heart and flesh sing for joy to the living God.

Psalms 84:3 Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at thy altars, O LORD of hosts, my King and my God.

Psalms 84:4 Blessed are those who dwell in thy house, ever singing thy praise! [Selah]

Psalms 84:5 Blessed are the men whose strength is in thee, in whose heart are the highways to Zion.

Psalms 84:6 As they go through the valley of Baca they make it a place of springs; the early rain also covers it with pools.

Psalms 84:7 They go from strength to strength; the God of gods will be seen in Zion.

Psalms 84:8 O LORD God of hosts, hear my prayer; give ear, O God of Jacob! [Selah]

Psalms 84:9 Behold our shield, O God; look upon the face of thine anointed!

Psalms 84:10 For a day in thy courts is better than a thousand elsewhere. I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness.

Psalms 84:11 For the LORD God is a sun and shield; he bestows favor and honor. No good thing does the LORD withhold from those who walk uprightly.

Psalms 84:12 O LORD of hosts, blessed is the man who trusts in thee!

Psalms 85:1 To the choirmaster. A Psalm of the Sons of Korah. LORD, thou wast favorable to thy land; thou didst restore the fortunes of Jacob.

Psalms 85:2 Thou didst forgive the iniquity of thy people; thou didst pardon all their sin. [Selah]

Psalms 85:3 Thou didst withdraw all thy wrath; thou didst turn from thy hot anger.

Psalms 85:4 Restore us again, O God of our salvation, and put away thy indignation toward us!

Psalms 85:5 Wilt thou be angry with us for ever? Wilt thou prolong thy anger to all generations?

Psalms 85:6 Wilt thou not revive us again, that thy people may rejoice in thee?

Psalms 85:7 Show us thy steadfast love, O LORD, and grant us thy salvation.

Psalms 85:8 Let me hear what God the LORD will speak, for he will speak peace to his people, to his saints, to those who turn to him in their hearts.

Psalms 85:9 Surely his salvation is at hand for those who fear him, that glory may dwell in our land.

Psalms 85:10 Steadfast love and faithfulness will meet; righteousness and peace will kiss each other.

Psalms 85:11 Faithfulness will spring up from the ground, and righteousness will look down from the sky.

Psalms 85:12 Yea, the LORD will give what is good, and our land will yield its increase.

Psalms 85:13 Righteousness will go before him, and make his footsteps a way.

Psalms 86:1 A Prayer of David. Incline thy ear, O LORD, and answer me, for I am poor and needy.

Psalms 86:2 Preserve my life, for I am godly; save thy servant who trusts in thee. Thou art my God;

Psalms 86:3 be gracious to me, O Lord, for to thee do I cry all the day.

Psalms 86:4 Gladden the soul of thy servant, for to thee, O Lord, do I lift up my soul.

Psalms 86:5 For thou, O Lord, art good and forgiving, abounding in steadfast love to all who call on thee.

Psalms 86:6 Give ear, O LORD, to my prayer; hearken to my cry of supplication.

Psalms 86:7 In the day of my trouble I call on thee, for thou dost answer me.

Psalms 86:8 There is none like thee among the gods, O Lord, nor are there any works like thine.

Psalms 86:9 All the nations thou hast made shall come and bow down before thee, O Lord, and shall glorify thy name.

Psalms 86:10 For thou art great and doest wondrous things, thou alone art God.

Psalms 86:11 Teach me thy way, O LORD, that I may walk in thy truth; unite my heart to fear thy name.

Psalms 86:12 I give thanks to thee, O Lord my God, with my whole heart, and I will glorify thy name for ever.

Psalms 86:13 For great is thy steadfast love toward me; thou hast delivered my soul from the depths of Sheol.

Psalms 86:14 O God, insolent men have risen up against me; a band of ruthless men seek my life, and they do not set thee before them.

Psalms 86:15 But thou, O Lord, art a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness.

Psalms 86:16 Turn to me and take pity on me; give thy strength to thy servant, and save the son of thy handmaid.

Psalms 86:17 Show me a sign of thy favor, that those who hate me may see and be put to shame because thou, LORD, hast helped me and comforted me.

Psalms 87:1 A Psalm of the Sons of Korah. A Song. On the holy mount stands the city he founded;

Psalms 87:2 the LORD loves the gates of Zion more than all the dwelling places of Jacob.

Psalms 87:3 Glorious things are spoken of you, O city of God. [Selah]

Psalms 87:4 Among those who know me I mention Rahab and Babylon; behold, Philistia and Tyre, with Ethiopia—“This one was born there,” they say.

Psalms 87:5 And of Zion it shall be said, “This one and that one were born in her”; for the Most High himself will establish her.

Psalms 87:6 The LORD records as he registers the peoples, “This one was born there.” [Selah]

Psalms 87:7 Singers and dancers alike say, “All my springs are in you.”

Psalms 88:1 A Song. A Psalm of the Sons of Korah. To the choirmaster: according to Mahalath Leannoth. A Maskil of Heman the Ezrahite. O LORD, my God, I call for help by day; I cry out in the night before thee.

Psalms 88:2 Let my prayer come before thee, incline thy ear to my cry!

Psalms 88:3 For my soul is full of troubles, and my life draws near to Sheol.

Psalms 88:4 I am reckoned among those who go down to the Pit; I am a man who has no strength,

Psalms 88:5 like one forsaken among the dead, like the slain that lie in the grave, like those whom thou dost remember no more, for they are cut off from thy hand.

Psalms 88:6 Thou hast put me in the depths of the Pit, in the regions dark and deep.

Psalms 88:7 Thy wrath lies heavy upon me, and thou dost overwhelm me with all thy waves. [Selah]

Psalms 88:8 Thou hast caused my companions to shun me; thou hast made me a thing of horror to them. I am shut in so that I cannot escape;

Psalms 88:9 my eye grows dim through sorrow. Every day I call upon thee, O LORD; I spread out my hands to thee.

Psalms 88:10 Dost thou work wonders for the dead? Do the shades rise up to praise thee? [Selah]

Psalms 88:11 Is thy steadfast love declared in the grave, or thy faithfulness in Abaddon?

Psalms 88:12 Are thy wonders known in the darkness, or thy saving help in the land of forgetfulness?

Psalms 88:13 But I, O LORD, cry to thee; in the morning my prayer comes before thee.

Psalms 88:14 O LORD, why dost thou cast me off? Why dost thou hide thy face from me?

Psalms 88:15 Afflicted and close to death from my youth up, I suffer thy terrors; I am helpless.

Psalms 88:16 Thy wrath has swept over me; thy dread assaults destroy me.

Psalms 88:17 They surround me like a flood all day long; they close in upon me together.

Psalms 88:18 Thou hast caused lover and friend to shun me; my companions are in darkness.

Psalms 89:1 A Maskil of Ethan the Ezrahite. I will sing of thy steadfast love, O LORD, for ever; with my mouth I will proclaim thy faithfulness to all generations.

Psalms 89:2 For thy steadfast love was established for ever, thy faithfulness is firm as the heavens.

Psalms 89:3 Thou hast said, "I have made a covenant with my chosen one, I have sworn to David my servant:

Psalms 89:4 `I will establish your descendants for ever, and build your throne for all generations.'" [Selah]

Psalms 89:5 Let the heavens praise thy wonders, O LORD, thy faithfulness in the assembly of the holy ones!

Psalms 89:6 For who in the skies can be compared to the LORD? Who among the heavenly beings is like the LORD,

Psalms 89:7 a God feared in the council of the holy ones, great and terrible above all that are round about him?

Psalms 89:8 O LORD God of hosts, who is mighty as thou art, O LORD, with thy faithfulness round about thee?

Psalms 89:9 Thou dost rule the raging of the sea; when its waves rise, thou stillest them.

Psalms 89:10 Thou didst crush Rahab like a carcass, thou didst scatter thy enemies with thy mighty arm.

Psalms 89:11 The heavens are thine, the earth also is thine; the world and all that is in it, thou hast founded them.

Psalms 89:12 The north and the south, thou hast created them; Tabor and Hermon joyously praise thy name.

Psalms 89:13 Thou hast a mighty arm; strong is thy hand, high thy right hand.

Psalms 89:14 Righteousness and justice are the foundation of thy throne; steadfast love and faithfulness go before thee.

Psalms 89:15 Blessed are the people who know the festal shout, who walk, O LORD, in the light of thy countenance,

Psalms 89:16 who exult in thy name all the day, and extol thy righteousness.

Psalms 89:17 For thou art the glory of their strength; by thy favor our horn is exalted.

Psalms 89:18 For our shield belongs to the LORD, our king to the Holy One of Israel.

Psalms 89:19 Of old thou didst speak in a vision to thy faithful one, and say: “I have set the crown upon one who is mighty, I have exalted one chosen from the people.

Psalms 89:20 I have found David, my servant; with my holy oil I have anointed him;

Psalms 89:21 so that my hand shall ever abide with him, my arm also shall strengthen him.

Psalms 89:22 The enemy shall not outwit him, the wicked shall not humble him.

Psalms 89:23 I will crush his foes before him and strike down those who hate him.

Psalms 89:24 My faithfulness and my steadfast love shall be with him, and in my name shall his horn be exalted.

Psalms 89:25 I will set his hand on the sea and his right hand on the rivers.

Psalms 89:26 He shall cry to me, `Thou art my Father, my God, and the Rock of my salvation.’

Psalms 89:27 And I will make him the first-born, the highest of the kings of the earth.

Psalms 89:28 My steadfast love I will keep for him for ever, and my covenant will stand firm for him.

Psalms 89:29 I will establish his line for ever and his throne as the days of the heavens.

Psalms 89:30 If his children forsake my law and do not walk according to my ordinances,

Psalms 89:31 if they violate my statutes and do not keep my commandments,

Psalms 89:32 then I will punish their transgression with the rod and their iniquity with scourges;

Psalms 89:33 but I will not remove from him my steadfast love, or be false to my faithfulness.

Psalms 89:34 I will not violate my covenant, or alter the word that went forth from my lips.

Psalms 89:35 Once for all I have sworn by my holiness; I will not lie to David.

Psalms 89:36 His line shall endure for ever, his throne as long as the sun before me.

Psalms 89:37 Like the moon it shall be established for ever; it shall stand firm while the skies endure.” [Selah]

Psalms 89:38 But now thou hast cast off and rejected, thou art full of wrath against thy anointed.

Psalms 89:39 Thou hast renounced the covenant with thy servant; thou hast defiled his crown in the dust.

Psalms 89:40 Thou hast breached all his walls; thou hast laid his strongholds in ruins.

Psalms 89:41 All that pass by despoil him; he has become the scorn of his neighbors.

Psalms 89:42 Thou hast exalted the right hand of his foes; thou hast made all his enemies rejoice.

Psalms 89:43 Yea, thou hast turned back the edge of his sword, and thou hast not made him stand in battle.

Psalms 89:44 Thou hast removed the scepter from his hand, and cast his throne to the ground.

Psalms 89:45 Thou hast cut short the days of his youth; thou hast covered him with shame. [Selah]

Psalms 89:46 How long, O LORD? Wilt thou hide thyself for ever? How long will thy wrath burn like fire?

Psalms 89:47 Remember, O Lord, what the measure of life is, for what vanity thou hast created all the sons of men!

Psalms 89:48 What man can live and never see death? Who can deliver his soul from the power of Sheol? [Selah]

Psalms 89:49 Lord, where is thy steadfast love of old, which by thy faithfulness thou didst swear to David?

Psalms 89:50 Remember, O Lord, how thy servant is scorned; how I bear in my bosom the insults of the peoples,

Psalms 89:51 with which thy enemies taunt, O LORD, with which they mock the footsteps of thy anointed.

Psalms 89:52 Blessed be the LORD for ever! Amen and Amen.

Psalms 90:1 A Prayer of Moses, the man of God. LORD, thou hast been our dwelling place in all generations.

Psalms 90:2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, from everlasting to everlasting thou art God.

Psalms 90:3 Thou turnest man back to the dust, and sayest, “Turn back, O children of men!”

Psalms 90:4 For a thousand years in thy sight are but as yesterday when it is past, or as a watch in the night.

Psalms 90:5 Thou dost sweep men away; they are like a dream, like grass which is renewed in the morning:

Psalms 90:6 in the morning it flourishes and is renewed; in the evening it fades and withers.

Psalms 90:7 For we are consumed by thy anger; by thy wrath we are overwhelmed.

Psalms 90:8 Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.

Psalms 90:9 For all our days pass away under thy wrath, our years come to an end like a sigh.

Psalms 90:10 The years of our life are threescore and ten, or even by reason of strength fourscore; yet their span is but toil and trouble; they are soon gone, and we fly away.

Psalms 90:11 Who considers the power of thy anger, and thy wrath according to the fear of thee?

Psalms 90:12 So teach us to number our days that we may get a heart of wisdom.

Psalms 90:13 Return, O LORD! How long? Have pity on thy servants!

Psalms 90:14 Satisfy us in the morning with thy steadfast love, that we may rejoice and be glad all our days.

Psalms 90:15 Make us glad as many days as thou hast afflicted us, and as many years as we have seen evil.

Psalms 90:16 Let thy work be manifest to thy servants, and thy glorious power to their children.

Psalms 90:17 Let the favor of the Lord our God be upon us, and establish thou the work of our hands upon us, yea, the work of our hands establish thou it.

Psalms 91:1 He who dwells in the shelter of the Most High, who abides in the shadow of the Almighty,

Psalms 91:2 will say to the LORD, “My refuge and my fortress; my God, in whom I trust.”

Psalms 91:3 For he will deliver you from the snare of the fowler and from the deadly pestilence;

Psalms 91:4 he will cover you with his pinions, and under his wings you will find refuge; his faithfulness is a shield and buckler.

Psalms 91:5 You will not fear the terror of the night, nor the arrow that flies by day,

Psalms 91:6 nor the pestilence that stalks in darkness, nor the destruction that wastes at noonday.

Psalms 91:7 A thousand may fall at your side, ten thousand at your right hand; but it will not come near you.

Psalms 91:8 You will only look with your eyes and see the recompense of the wicked.

Psalms 91:9 Because you have made the LORD your refuge, the Most High your habitation, Psalms 91:10 no evil shall befall you, no scourge come near your tent.

Psalms 91:11 For he will give his angels charge of you to guard you in all your ways.

Psalms 91:12 On their hands they will bear you up, lest you dash your foot against a stone.

Psalms 91:13 You will tread on the lion and the adder, the young lion and the serpent you will trample under foot.

Psalms 91:14 Because he cleaves to me in love, I will deliver him; I will protect him, because he knows my name.

Psalms 91:15 When he calls to me, I will answer him; I will be with him in trouble, I will rescue him and honor him.

Psalms 91:16 With long life I will satisfy him, and show him my salvation.

Psalms 92:1 A Psalm. A Song for the Sabbath. It is good to give thanks to the LORD, to sing praises to thy name, O Most High;

Psalms 92:2 to declare thy steadfast love in the morning, and thy faithfulness by night,

Psalms 92:3 to the music of the lute and the harp, to the melody of the lyre.

Psalms 92:4 For thou, O LORD, hast made me glad by thy work; at the works of thy hands I sing for joy.

Psalms 92:5 How great are thy works, O LORD! Thy thoughts are very deep!

Psalms 92:6 The dull man cannot know, the stupid cannot understand this:

Psalms 92:7 that, though the wicked sprout like grass and all evildoers flourish, they are doomed to destruction for ever,

Psalms 92:8 but thou, O LORD, art on high for ever.

Psalms 92:9 For, lo, thy enemies, O LORD, for, lo, thy enemies shall perish; all evildoers shall be scattered.

Psalms 92:10 But thou hast exalted my horn like that of the wild ox; thou hast poured over me fresh oil.

Psalms 92:11 My eyes have seen the downfall of my enemies, my ears have heard the doom of my evil assailants.

Psalms 92:12 The righteous flourish like the palm tree, and grow like a cedar in Lebanon.

Psalms 92:13 They are planted in the house of the LORD, they flourish in the courts of our God.

Psalms 92:14 They still bring forth fruit in old age, they are ever full of sap and green, Psalms 92:15 to show that the LORD is upright; he is my rock, and there is no unrighteousness in him.

Psalms 93:1 The LORD reigns; he is robed in majesty; the LORD is robed, he is girded with strength. Yea, the world is established; it shall never be moved;

Psalms 93:2 thy throne is established from of old; thou art from everlasting.

Psalms 93:3 The floods have lifted up, O LORD, the floods have lifted up their voice, the floods lift up their roaring.

Psalms 93:4 Mightier than the thunders of many waters, mightier than the waves of the sea, the LORD on high is mighty!

Psalms 93:5 Thy decrees are very sure; holiness befits thy house, O LORD, for evermore.

Psalms 94:1 O LORD, thou God of vengeance, thou God of vengeance, shine forth!

Psalms 94:2 Rise up, O judge of the earth; render to the proud their deserts!

Psalms 94:3 O LORD, how long shall the wicked, how long shall the wicked exult?

Psalms 94:4 They pour out their arrogant words, they boast, all the evildoers.

Psalms 94:5 They crush thy people, O LORD, and afflict thy heritage.

Psalms 94:6 They slay the widow and the sojourner, and murder the fatherless;

Psalms 94:7 and they say, “The LORD does not see; the God of Jacob does not perceive.”

Psalms 94:8 Understand, O dullest of the people! Fools, when will you be wise?

Psalms 94:9 He who planted the ear, does he not hear? He who formed the eye, does he not see?

Psalms 94:10 He who chastens the nations, does he not chastise? He who teaches men knowledge,

Psalms 94:11 the LORD, knows the thoughts of man, that they are but a breath.

Psalms 94:12 Blessed is the man whom thou dost chasten, O LORD, and whom thou dost teach out of thy law

Psalms 94:13 to give him respite from days of trouble, until a pit is dug for the wicked.

Psalms 94:14 For the LORD will not forsake his people; he will not abandon his heritage;

Psalms 94:15 for justice will return to the righteous, and all the upright in heart will follow it.

Psalms 94:16 Who rises up for me against the wicked? Who stands up for me against evildoers?

Psalms 94:17 If the LORD had not been my help, my soul would soon have dwelt in the land of silence.

Psalms 94:18 When I thought, “My foot slips,” thy steadfast love, O LORD, held me up.

Psalms 94:19 When the cares of my heart are many, thy consolations cheer my soul.

Psalms 94:20 Can wicked rulers be allied with thee, who frame mischief by statute?

Psalms 94:21 They band together against the life of the righteous, and condemn the innocent to death.

Psalms 94:22 But the LORD has become my stronghold, and my God the rock of my refuge.

Psalms 94:23 He will bring back on them their iniquity and wipe them out for their wickedness; the LORD our God will wipe them out.

Psalms 95:1 O come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation!

Psalms 95:2 Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise!

Psalms 95:3 For the LORD is a great God, and a great King above all gods.

Psalms 95:4 In his hand are the depths of the earth; the heights of the mountains are his also.

Psalms 95:5 The sea is his, for he made it; for his hands formed the dry land.

Psalms 95:6 O come, let us worship and bow down, let us kneel before the LORD, our Maker!

Psalms 95:7 For he is our God, and we are the people of his pasture, and the sheep of his hand. O that today you would hearken to his voice!

Psalms 95:8 Harden not your hearts, as at Meribah, as on the day at Massah in the wilderness,

Psalms 95:9 when your fathers tested me, and put me to the proof, though they had seen my work.

Psalms 95:10 For forty years I loathed that generation and said, “They are a people who err in heart, and they do not regard my ways.”

Psalms 95:11 Therefore I swore in my anger that they should not enter my rest.

Psalms 96:1 O sing to the LORD a new song; sing to the LORD, all the earth!

Psalms 96:2 Sing to the LORD, bless his name; tell of his salvation from day to day.

Psalms 96:3 Declare his glory among the nations, his marvelous works among all the peoples!

Psalms 96:4 For great is the LORD, and greatly to be praised; he is to be feared above all gods.

Psalms 96:5 For all the gods of the peoples are idols; but the LORD made the heavens.

Psalms 96:6 Honor and majesty are before him; strength and beauty are in his sanctuary.

Psalms 96:7 Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength!

Psalms 96:8 Ascribe to the LORD the glory due his name; bring an offering, and come into his courts!

Psalms 96:9 Worship the LORD in holy array; tremble before him, all the earth!

Psalms 96:10 Say among the nations, “The LORD reigns! Yea, the world is established, it shall never be moved; he will judge the peoples with equity.”

Psalms 96:11 Let the heavens be glad, and let the earth rejoice; let the sea roar, and all that fills it;

Psalms 96:12 let the field exult, and everything in it! Then shall all the trees of the wood sing for joy

Psalms 96:13 before the LORD, for he comes, for he comes to judge the earth. He will judge the world with righteousness, and the peoples with his truth.

Psalms 97:1 The LORD reigns; let the earth rejoice; let the many coastlands be glad!

Psalms 97:2 Clouds and thick darkness are round about him; righteousness and justice are the foundation of his throne.

Psalms 97:3 Fire goes before him, and burns up his adversaries round about.

Psalms 97:4 His lightnings lighten the world; the earth sees and trembles.

Psalms 97:5 The mountains melt like wax before the LORD, before the Lord of all the earth.

Psalms 97:6 The heavens proclaim his righteousness; and all the peoples behold his glory.

Psalms 97:7 All worshipers of images are put to shame, who make their boast in worthless idols; all gods bow down before him.

Psalms 97:8 Zion hears and is glad, and the daughters of Judah rejoice, because of thy judgments, O God.

Psalms 97:9 For thou, O LORD, art most high over all the earth; thou art exalted far above all gods.

Psalms 97:10 The LORD loves those who hate evil; he preserves the lives of his saints; he delivers them from the hand of the wicked.

Psalms 97:11 Light dawns for the righteous, and joy for the upright in heart.

Psalms 97:12 Rejoice in the LORD, O you righteous, and give thanks to his holy name!

Psalms 98:1 A Psalm. O sing to the LORD a new song, for he has done marvelous things! His right hand and his holy arm have gotten him victory.

Psalms 98:2 The LORD has made known his victory, he has revealed his vindication in the sight of the nations.

Psalms 98:3 He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the victory of our God.

Psalms 98:4 Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises!

Psalms 98:5 Sing praises to the LORD with the lyre, with the lyre and the sound of melody!

Psalms 98:6 With trumpets and the sound of the horn make a joyful noise before the King, the LORD!

Psalms 98:7 Let the sea roar, and all that fills it; the world and those who dwell in it!

Psalms 98:8 Let the floods clap their hands; let the hills sing for joy together

Psalms 98:9 before the LORD, for he comes to judge the earth. He will judge the world with righteousness, and the peoples with equity.

Psalms 99:1 The LORD reigns; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake!

Psalms 99:2 The LORD is great in Zion; he is exalted over all the peoples.

Psalms 99:3 Let them praise thy great and terrible name! Holy is he!

Psalms 99:4 Mighty King, lover of justice, thou hast established equity; thou hast executed justice and righteousness in Jacob.

Psalms 99:5 Extol the LORD our God; worship at his footstool! Holy is he!

Psalms 99:6 Moses and Aaron were among his priests, Samuel also was among those who called on his name. They cried to the LORD, and he answered them.

Psalms 99:7 He spoke to them in the pillar of cloud; they kept his testimonies, and the statutes that he gave them.

Psalms 99:8 O LORD our God, thou didst answer them; thou wast a forgiving God to them, but an avenger of their wrongdoings.

Psalms 99:9 Extol the LORD our God, and worship at his holy mountain; for the LORD our God is holy!

Psalms 100:1 A Psalm for the thank offering. Make a joyful noise to the LORD, all the lands!

Psalms 100:2 Serve the LORD with gladness! Come into his presence with singing!

Psalms 100:3 Know that the LORD is God! It is he that made us, and we are his; we are his people, and the sheep of his pasture.

Psalms 100:4 Enter his gates with thanksgiving, and his courts with praise! Give thanks to him, bless his name!

Psalms 100:5 For the LORD is good; his steadfast love endures for ever, and his faithfulness to all generations.

Psalms 101:1 A Psalm of David. I will sing of loyalty and of justice; to thee, O LORD, I will sing.

Psalms 101:2 I will give heed to the way that is blameless. Oh when wilt thou come to me? I will walk with integrity of heart within my house;

Psalms 101:3 I will not set before my eyes anything that is base. I hate the work of those who fall away; it shall not cleave to me.

Psalms 101:4 Perverseness of heart shall be far from me; I will know nothing of evil.

Psalms 101:5 Him who slanders his neighbor secretly I will destroy. The man of haughty looks and arrogant heart I will not endure.

Psalms 101:6 I will look with favor on the faithful in the land, that they may dwell with me; he who walks in the way that is blameless shall minister to me.

Psalms 101:7 No man who practices deceit shall dwell in my house; no man who utters lies shall continue in my presence.

Psalms 101:8 Morning by morning I will destroy all the wicked in the land, cutting off all the evildoers from the city of the LORD.

Psalms 102:1 A prayer of one afflicted, when he is faint and pours out his complaint before the LORD. Hear my prayer, O LORD; let my cry come to thee!

Psalms 102:2 Do not hide thy face from me in the day of my distress! Incline thy ear to me; answer me speedily in the day when I call!

Psalms 102:3 For my days pass away like smoke, and my bones burn like a furnace.

Psalms 102:4 My heart is smitten like grass, and withered; I forget to eat my bread.

Psalms 102:5 Because of my loud groaning my bones cleave to my flesh.

Psalms 102:6 I am like a vulture of the wilderness, like an owl of the waste places;

Psalms 102:7 I lie awake, I am like a lonely bird on the housetop.

Psalms 102:8 All the day my enemies taunt me, those who deride me use my name for a curse.

Psalms 102:9 For I eat ashes like bread, and mingle tears with my drink,

Psalms 102:10 because of thy indignation and anger; for thou hast taken me up and thrown me away.

Psalms 102:11 My days are like an evening shadow; I wither away like grass.

Psalms 102:12 But thou, O LORD, art enthroned for ever; thy name endures to all generations.

Psalms 102:13 Thou wilt arise and have pity on Zion; it is the time to favor her; the appointed time has come.

Psalms 102:14 For thy servants hold her stones dear, and have pity on her dust.

Psalms 102:15 The nations will fear the name of the LORD, and all the kings of the earth thy glory.

Psalms 102:16 For the LORD will build up Zion, he will appear in his glory;

Psalms 102:17 he will regard the prayer of the destitute, and will not despise their supplication.

Psalms 102:18 Let this be recorded for a generation to come, so that a people yet unborn may praise the LORD:

Psalms 102:19 that he looked down from his holy height, from heaven the LORD looked at the earth,

Psalms 102:20 to hear the groans of the prisoners, to set free those who were doomed to die;

Psalms 102:21 that men may declare in Zion the name of the LORD, and in Jerusalem his praise,

Psalms 102:22 when peoples gather together, and kingdoms, to worship the LORD.

Psalms 102:23 He has broken my strength in mid-course; he has shortened my days.

Psalms 102:24 “O my God,” I say, “take me not hence in the midst of my days, thou whose years endure throughout all generations!”

Psalms 102:25 Of old thou didst lay the foundation of the earth, and the heavens are the work of thy hands.

Psalms 102:26 They will perish, but thou dost endure; they will all wear out like a garment. Thou changest them like raiment, and they pass away;

Psalms 102:27 but thou art the same, and thy years have no end.

Psalms 102:28 The children of thy servants shall dwell secure; their posterity shall be established before thee.

Psalms 103:1 A Psalm of David. Bless the LORD, O my soul; and all that is within me, bless his holy name!

Psalms 103:2 Bless the LORD, O my soul, and forget not all his benefits,

Psalms 103:3 who forgives all your iniquity, who heals all your diseases,

Psalms 103:4 who redeems your life from the Pit, who crowns you with steadfast love and mercy,

Psalms 103:5 who satisfies you with good as long as you live so that your youth is renewed like the eagle’s.

Psalms 103:6 The LORD works vindication and justice for all who are oppressed.

Psalms 103:7 He made known his ways to Moses, his acts to the people of Israel.

Psalms 103:8 The LORD is merciful and gracious, slow to anger and abounding in steadfast love.

Psalms 103:9 He will not always chide, nor will he keep his anger for ever.

Psalms 103:10 He does not deal with us according to our sins, nor requite us according to our iniquities.

Psalms 103:11 For as the heavens are high above the earth, so great is his steadfast love toward those who fear him;

Psalms 103:12 as far as the east is from the west, so far does he remove our transgressions from us.

Psalms 103:13 As a father pities his children, so the LORD pities those who fear him.

Psalms 103:14 For he knows our frame; he remembers that we are dust.

Psalms 103:15 As for man, his days are like grass; he flourishes like a flower of the field;

Psalms 103:16 for the wind passes over it, and it is gone, and its place knows it no more.

Psalms 103:17 But the steadfast love of the LORD is from everlasting to everlasting upon those who fear him, and his righteousness to children’s children,

Psalms 103:18 to those who keep his covenant and remember to do his commandments.

Psalms 103:19 The LORD has established his throne in the heavens, and his kingdom rules over all.

Psalms 103:20 Bless the LORD, O you his angels, you mighty ones who do his word, hearkening to the voice of his word!

Psalms 103:21 Bless the LORD, all his hosts, his ministers that do his will!

Psalms 103:22 Bless the LORD, all his works, in all places of his dominion. Bless the LORD, O my soul!

Psalms 104:1 Bless the LORD, O my soul! O LORD my God, thou art very great! Thou art clothed with honor and majesty,

Psalms 104:2 who coverest thyself with light as with a garment, who hast stretched out the heavens like a tent,

Psalms 104:3 who hast laid the beams of thy chambers on the waters, who makest the clouds thy chariot, who ridest on the wings of the wind,

Psalms 104:4 who makest the winds thy messengers, fire and flame thy ministers.

Psalms 104:5 Thou didst set the earth on its foundations, so that it should never be shaken.

Psalms 104:6 Thou didst cover it with the deep as with a garment; the waters stood above the mountains.

Psalms 104:7 At thy rebuke they fled; at the sound of thy thunder they took to flight.

Psalms 104:8 The mountains rose, the valleys sank down to the place which thou didst appoint for them.

Psalms 104:9 Thou didst set a bound which they should not pass, so that they might not again cover the earth.

Psalms 104:10 Thou makest springs gush forth in the valleys; they flow between the hills,

Psalms 104:11 they give drink to every beast of the field; the wild asses quench their thirst.

Psalms 104:12 By them the birds of the air have their habitation; they sing among the branches.

Psalms 104:13 From thy lofty abode thou waterest the mountains; the earth is satisfied with the fruit of thy work.

Psalms 104:14 Thou dost cause the grass to grow for the cattle, and plants for man to cultivate, that he may bring forth food from the earth,

Psalms 104:15 and wine to gladden the heart of man, oil to make his face shine, and bread to strengthen man's heart.

Psalms 104:16 The trees of the LORD are watered abundantly, the cedars of Lebanon which he planted.

Psalms 104:17 In them the birds build their nests; the stork has her home in the fir trees.

Psalms 104:18 The high mountains are for the wild goats; the rocks are a refuge for the badgers.

Psalms 104:19 Thou hast made the moon to mark the seasons; the sun knows its time for setting.

Psalms 104:20 Thou makest darkness, and it is night, when all the beasts of the forest creep forth.

Psalms 104:21 The young lions roar for their prey, seeking their food from God.

Psalms 104:22 When the sun rises, they get them away and lie down in their dens.

Psalms 104:23 Man goes forth to his work and to his labor until the evening.

Psalms 104:24 O LORD, how manifold are thy works! In wisdom hast thou made them all; the earth is full of thy creatures.

Psalms 104:25 Yonder is the sea, great and wide, which teems with things innumerable, living things both small and great.

Psalms 104:26 There go the ships, and Leviathan which thou didst form to sport in it.

Psalms 104:27 These all look to thee, to give them their food in due season.

Psalms 104:28 When thou givest to them, they gather it up; when thou openest thy hand, they are filled with good things.

Psalms 104:29 When thou hidest thy face, they are dismayed; when thou takest away their breath, they die and return to their dust.

Psalms 104:30 When thou sendest forth thy Spirit, they are created; and thou renewest the face of the ground.

Psalms 104:31 May the glory of the LORD endure for ever, may the LORD rejoice in his works,

Psalms 104:32 who looks on the earth and it trembles, who touches the mountains and they smoke!

Psalms 104:33 I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

Psalms 104:34 May my meditation be pleasing to him, for I rejoice in the LORD.

Psalms 104:35 Let sinners be consumed from the earth, and let the wicked be no more! Bless the LORD, O my soul! Praise the LORD!

Psalms 105:1 O give thanks to the LORD, call on his name, make known his deeds among the peoples!

Psalms 105:2 Sing to him, sing praises to him, tell of all his wonderful works!

Psalms 105:3 Glory in his holy name; let the hearts of those who seek the LORD rejoice!

Psalms 105:4 Seek the LORD and his strength, seek his presence continually!

Psalms 105:5 Remember the wonderful works that he has done, his miracles, and the judgments he uttered,

Psalms 105:6 O offspring of Abraham his servant, sons of Jacob, his chosen ones!

Psalms 105:7 He is the LORD our God; his judgments are in all the earth.

Psalms 105:8 He is mindful of his covenant for ever, of the word that he commanded, for a thousand generations,

Psalms 105:9 the covenant which he made with Abraham, his sworn promise to Isaac,

Psalms 105:10 which he confirmed to Jacob as a statute, to Israel as an everlasting covenant,

Psalms 105:11 saying, “To you I will give the land of Canaan as your portion for an inheritance.”

Psalms 105:12 When they were few in number, of little account, and sojourners in it,

Psalms 105:13 wandering from nation to nation, from one kingdom to another people,

Psalms 105:14 he allowed no one to oppress them; he rebuked kings on their account,

Psalms 105:15 saying, “Touch not my anointed ones, do my prophets no harm!”

Psalms 105:16 When he summoned a famine on the land, and broke every staff of bread,

Psalms 105:17 he had sent a man ahead of them, Joseph, who was sold as a slave.

Psalms 105:18 His feet were hurt with fetters, his neck was put in a collar of iron;

Psalms 105:19 until what he had said came to pass the word of the LORD tested him.

Psalms 105:20 The king sent and released him, the ruler of the peoples set him free;

Psalms 105:21 he made him lord of his house, and ruler of all his possessions,

Psalms 105:22 to instruct his princes at his pleasure, and to teach his elders wisdom.

Psalms 105:23 Then Israel came to Egypt; Jacob sojourned in the land of Ham.

Psalms 105:24 And the LORD made his people very fruitful, and made them stronger than their foes.

Psalms 105:25 He turned their hearts to hate his people, to deal craftily with his servants.

Psalms 105:26 He sent Moses his servant, and Aaron whom he had chosen.

Psalms 105:27 They wrought his signs among them, and miracles in the land of Ham.

Psalms 105:28 He sent darkness, and made the land dark; they rebelled against his words.

Psalms 105:29 He turned their waters into blood, and caused their fish to die.

Psalms 105:30 Their land swarmed with frogs, even in the chambers of their kings.

Psalms 105:31 He spoke, and there came swarms of flies, and gnats throughout their country.

Psalms 105:32 He gave them hail for rain, and lightning that flashed through their land.

Psalms 105:33 He smote their vines and fig trees, and shattered the trees of their country.

Psalms 105:34 He spoke, and the locusts came, and young locusts without number;

Psalms 105:35 which devoured all the vegetation in their land, and ate up the fruit of their ground.

Psalms 105:36 He smote all the first-born in their land, the first issue of all their strength.

Psalms 105:37 Then he led forth Israel with silver and gold, and there was none among his tribes who stumbled.

Psalms 105:38 Egypt was glad when they departed, for dread of them had fallen upon it.

Psalms 105:39 He spread a cloud for a covering, and fire to give light by night.

Psalms 105:40 They asked, and he brought quails, and gave them bread from heaven in abundance.

Psalms 105:41 He opened the rock, and water gushed forth; it flowed through the desert like a river.

Psalms 105:42 For he remembered his holy promise, and Abraham his servant.

Psalms 105:43 So he led forth his people with joy, his chosen ones with singing.

Psalms 105:44 And he gave them the lands of the nations; and they took possession of the fruit of the peoples' toil,

Psalms 105:45 to the end that they should keep his statutes, and observe his laws. Praise the LORD!

Psalms 106:1 Praise the LORD! O give thanks to the LORD, for he is good; for his steadfast love endures for ever!

Psalms 106:2 Who can utter the mighty doings of the LORD, or show forth all his praise?

Psalms 106:3 Blessed are they who observe justice, who do righteousness at all times!

Psalms 106:4 Remember me, O LORD, when thou showest favor to thy people; help me when thou deliverest them;

Psalms 106:5 that I may see the prosperity of thy chosen ones, that I may rejoice in the gladness of thy nation, that I may glory with thy heritage.

Psalms 106:6 Both we and our fathers have sinned; we have committed iniquity, we have done wickedly.

Psalms 106:7 Our fathers, when they were in Egypt, did not consider thy wonderful works; they did not remember the abundance of thy steadfast love, but rebelled against the Most High at the Red Sea.

Psalms 106:8 Yet he saved them for his name's sake, that he might make known his mighty power.

Psalms 106:9 He rebuked the Red Sea, and it became dry; and he led them through the deep as through a desert.

Psalms 106:10 So he saved them from the hand of the foe, and delivered them from the power of the enemy.

Psalms 106:11 And the waters covered their adversaries; not one of them was left.

Psalms 106:12 Then they believed his words; they sang his praise.

Psalms 106:13 But they soon forgot his works; they did not wait for his counsel.

Psalms 106:14 But they had a wanton craving in the wilderness, and put God to the test in the desert;

Psalms 106:15 he gave them what they asked, but sent a wasting disease among them.

Psalms 106:16 When men in the camp were jealous of Moses and Aaron, the holy one of the LORD,

Psalms 106:17 the earth opened and swallowed up Dathan, and covered the company of Abiram.

Psalms 106:18 Fire also broke out in their company; the flame burned up the wicked.

Psalms 106:19 They made a calf in Horeb and worshiped a molten image.

Psalms 106:20 They exchanged the glory of God for the image of an ox that eats grass.

Psalms 106:21 They forgot God, their Savior, who had done great things in Egypt,

Psalms 106:22 wondrous works in the land of Ham, and terrible things by the Red Sea.

Psalms 106:23 Therefore he said he would destroy them—had not Moses, his chosen one, stood in the breach before him, to turn away his wrath from destroying them.

Psalms 106:24 Then they despised the pleasant land, having no faith in his promise.

Psalms 106:25 They murmured in their tents, and did not obey the voice of the LORD.

Psalms 106:26 Therefore he raised his hand and swore to them that he would make them fall in the wilderness,

Psalms 106:27 and would disperse their descendants among the nations, scattering them over the lands.

Psalms 106:28 Then they attached themselves to the Baal of Peor, and ate sacrifices offered to the dead;

Psalms 106:29 they provoked the LORD to anger with their doings, and a plague broke out among them.

Psalms 106:30 Then Phinehas stood up and interposed, and the plague was stayed.

Psalms 106:31 And that has been reckoned to him as righteousness from generation to generation for ever.

Psalms 106:32 They angered him at the waters of Meribah, and it went ill with Moses on their account;

Psalms 106:33 for they made his spirit bitter, and he spoke words that were rash.

Psalms 106:34 They did not destroy the peoples, as the LORD commanded them,

Psalms 106:35 but they mingled with the nations and learned to do as they did.

Psalms 106:36 They served their idols, which became a snare to them.

Psalms 106:37 They sacrificed their sons and their daughters to the demons;

Psalms 106:38 they poured out innocent blood, the blood of their sons and daughters, whom they sacrificed to the idols of Canaan; and the land was polluted with blood.

Psalms 106:39 Thus they became unclean by their acts, and played the harlot in their doings.

Psalms 106:40 Then the anger of the LORD was kindled against his people, and he abhorred his heritage;

Psalms 106:41 he gave them into the hand of the nations, so that those who hated them ruled over them.

Psalms 106:42 Their enemies oppressed them, and they were brought into subjection under their power.

Psalms 106:43 Many times he delivered them, but they were rebellious in their purposes, and were brought low through their iniquity.

Psalms 106:44 Nevertheless he regarded their distress, when he heard their cry.

Psalms 106:45 He remembered for their sake his covenant, and relented according to the abundance of his steadfast love.

Psalms 106:46 He caused them to be pitied by all those who held them captive.

Psalms 106:47 Save us, O LORD our God, and gather us from among the nations, that we may give thanks to thy holy name and glory in thy praise.

Psalms 106:48 Blessed be the LORD, the God of Israel, from everlasting to everlasting! And let all the people say, “Amen!” Praise the LORD!

Psalms 107:1 O give thanks to the LORD, for he is good; for his steadfast love endures for ever!

Psalms 107:2 Let the redeemed of the LORD say so, whom he has redeemed from trouble

Psalms 107:3 and gathered in from the lands, from the east and from the west, from the north and from the south.

Psalms 107:4 Some wandered in desert wastes, finding no way to a city to dwell in;

Psalms 107:5 hungry and thirsty, their soul fainted within them.

Psalms 107:6 Then they cried to the LORD in their trouble, and he delivered them from their distress;

Psalms 107:7 he led them by a straight way, till they reached a city to dwell in.

Psalms 107:8 Let them thank the LORD for his steadfast love, for his wonderful works to the sons of men!

Psalms 107:9 For he satisfies him who is thirsty, and the hungry he fills with good things.

Psalms 107:10 Some sat in darkness and in gloom, prisoners in affliction and in irons,

Psalms 107:11 for they had rebelled against the words of God, and spurned the counsel of the Most High.

Psalms 107:12 Their hearts were bowed down with hard labor; they fell down, with none to help.

Psalms 107:13 Then they cried to the LORD in their trouble, and he delivered them from their distress;

Psalms 107:14 he brought them out of darkness and gloom, and broke their bonds asunder.

Psalms 107:15 Let them thank the LORD for his steadfast love, for his wonderful works to the sons of men!

Psalms 107:16 For he shatters the doors of bronze, and cuts in two the bars of iron.

Psalms 107:17 Some were sick through their sinful ways, and because of their iniquities suffered affliction;

Psalms 107:18 they loathed any kind of food, and they drew near to the gates of death.

Psalms 107:19 Then they cried to the LORD in their trouble, and he delivered them from their distress;

Psalms 107:20 he sent forth his word, and healed them, and delivered them from destruction.

Psalms 107:21 Let them thank the LORD for his steadfast love, for his wonderful works to the sons of men!

Psalms 107:22 And let them offer sacrifices of thanksgiving, and tell of his deeds in songs of joy!

Psalms 107:23 Some went down to the sea in ships, doing business on the great waters;

Psalms 107:24 they saw the deeds of the LORD, his wondrous works in the deep.

Psalms 107:25 For he commanded, and raised the stormy wind, which lifted up the waves of the sea.

Psalms 107:26 They mounted up to heaven, they went down to the depths; their courage melted away in their evil plight;

Psalms 107:27 they reeled and staggered like drunken men, and were at their wits' end.

Psalms 107:28 Then they cried to the LORD in their trouble, and he delivered them from their distress;

Psalms 107:29 he made the storm be still, and the waves of the sea were hushed.

Psalms 107:30 Then they were glad because they had quiet, and he brought them to their desired haven.

Psalms 107:31 Let them thank the LORD for his steadfast love, for his wonderful works to the sons of men!

Psalms 107:32 Let them extol him in the congregation of the people, and praise him in the assembly of the elders.

Psalms 107:33 He turns rivers into a desert, springs of water into thirsty ground,

Psalms 107:34 a fruitful land into a salty waste, because of the wickedness of its inhabitants.

Psalms 107:35 He turns a desert into pools of water, a parched land into springs of water.

Psalms 107:36 And there he lets the hungry dwell, and they establish a city to live in;

Psalms 107:37 they sow fields, and plant vineyards, and get a fruitful yield.

Psalms 107:38 By his blessing they multiply greatly; and he does not let their cattle decrease.

Psalms 107:39 When they are diminished and brought low through oppression, trouble, and sorrow,

Psalms 107:40 he pours contempt upon princes and makes them wander in trackless wastes;

Psalms 107:41 but he raises up the needy out of affliction, and makes their families like flocks.

Psalms 107:42 The upright see it and are glad; and all wickedness stops its mouth.

Psalms 107:43 Whoever is wise, let him give heed to these things; let men consider the steadfast love of the LORD.

Psalms 108:1 A Song. A Psalm of David. My heart is steadfast, O God, my heart is steadfast! I will sing and make melody! Awake, my soul!

Psalms 108:2 Awake, O harp and lyre! I will awake the dawn!

Psalms 108:3 I will give thanks to thee, O LORD, among the peoples, I will sing praises to thee among the nations.

Psalms 108:4 For thy steadfast love is great above the heavens, thy faithfulness reaches to the clouds.

Psalms 108:5 Be exalted, O God, above the heavens! Let thy glory be over all the earth!

Psalms 108:6 That thy beloved may be delivered, give help by thy right hand, and answer me!

Psalms 108:7 God has promised in his sanctuary: “With exultation I will divide up Shechem, and portion out the Vale of Succoth.

Psalms 108:8 Gilead is mine; Manasseh is mine; Ephraim is my helmet; Judah my scepter.

Psalms 108:9 Moab is my washbasin; upon Edom I cast my shoe; over Philistia I shout in triumph.”

Psalms 108:10 Who will bring me to the fortified city? Who will lead me to Edom?

Psalms 108:11 Hast thou not rejected us, O God? Thou dost not go forth, O God, with our armies.

Psalms 108:12 O grant us help against the foe, for vain is the help of man!

Psalms 108:13 With God we shall do valiantly; it is he who will tread down our foes.

Psalms 109:1 To the choirmaster. A Psalm of David. Be not silent, O God of my praise!

Psalms 109:2 For wicked and deceitful mouths are opened against me, speaking against me with lying tongues.

Psalms 109:3 They beset me with words of hate, and attack me without cause.

Psalms 109:4 In return for my love they accuse me, even as I make prayer for them.

Psalms 109:5 So they reward me evil for good, and hatred for my love.

Psalms 109:6 Appoint a wicked man against him; let an accuser bring him to trial.

Psalms 109:7 When he is tried, let him come forth guilty; let his prayer be counted as sin!

Psalms 109:8 May his days be few; may another seize his goods!

Psalms 109:9 May his children be fatherless, and his wife a widow!

Psalms 109:10 May his children wander about and beg; may they be driven out of the ruins they inhabit!

Psalms 109:11 May the creditor seize all that he has; may strangers plunder the fruits of his toil!

Psalms 109:12 Let there be none to extend kindness to him, nor any to pity his fatherless children!

Psalms 109:13 May his posterity be cut off; may his name be blotted out in the second generation!

Psalms 109:14 May the iniquity of his fathers be remembered before the LORD, and let not the sin of his mother be blotted out!

Psalms 109:15 Let them be before the LORD continually; and may his memory be cut off from the earth!

Psalms 109:16 For he did not remember to show kindness, but pursued the poor and needy and the brokenhearted to their death.

Psalms 109:17 He loved to curse; let curses come on him! He did not like blessing; may it be far from him!

Psalms 109:18 He clothed himself with cursing as his coat, may it soak into his body like water, like oil into his bones!

Psalms 109:19 May it be like a garment which he wraps round him, like a belt with which he daily girds himself!

Psalms 109:20 May this be the reward of my accusers from the LORD, of those who speak evil against my life!

Psalms 109:21 But thou, O GOD my Lord, deal on my behalf for thy name’s sake; because thy steadfast love is good, deliver me!

Psalms 109:22 For I am poor and needy, and my heart is stricken within me.

Psalms 109:23 I am gone, like a shadow at evening; I am shaken off like a locust.

Psalms 109:24 My knees are weak through fasting; my body has become gaunt.

Psalms 109:25 I am an object of scorn to my accusers; when they see me, they wag their heads.

Psalms 109:26 Help me, O LORD my God! Save me according to thy steadfast love!

Psalms 109:27 Let them know that this is thy hand; thou, O LORD, hast done it!

Psalms 109:28 Let them curse, but do thou bless! Let my assailants be put to shame; may thy servant be glad!

Psalms 109:29 May my accusers be clothed with dishonor; may they be wrapped in their own shame as in a mantle!

Psalms 109:30 With my mouth I will give great thanks to the LORD; I will praise him in the midst of the throng.

Psalms 109:31 For he stands at the right hand of the needy, to save him from those who condemn him to death.

Psalms 110:1 A Psalm of David. The LORD says to my lord: “Sit at my right hand, till I make your enemies your footstool.”

Psalms 110:2 The LORD sends forth from Zion your mighty scepter. Rule in the midst of your foes!

Psalms 110:3 Your people will offer themselves freely on the day you lead your host upon the holy mountains. From the womb of the morning like dew your youth will come to you.

Psalms 110:4 The LORD has sworn and will not change his mind, “You are a priest for ever after the order of Melchizedek.”

Psalms 110:5 The Lord is at your right hand; he will shatter kings on the day of his wrath.

Psalms 110:6 He will execute judgment among the nations, filling them with corpses; he will shatter chiefs over the wide earth.

Psalms 110:7 He will drink from the brook by the way; therefore he will lift up his head.

Psalms 111:1 Praise the LORD. I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.

Psalms 111:2 Great are the works of the LORD, studied by all who have pleasure in them.

Psalms 111:3 Full of honor and majesty is his work, and his righteousness endures for ever.

Psalms 111:4 He has caused his wonderful works to be remembered; the LORD is gracious and merciful.

Psalms 111:5 He provides food for those who fear him; he is ever mindful of his covenant.

Psalms 111:6 He has shown his people the power of his works, in giving them the heritage of the nations.

Psalms 111:7 The works of his hands are faithful and just; all his precepts are trustworthy,

Psalms 111:8 they are established for ever and ever, to be performed with faithfulness and uprightness.

Psalms 111:9 He sent redemption to his people; he has commanded his covenant for ever. Holy and terrible is his name!

Psalms 111:10 The fear of the LORD is the beginning of wisdom; a good understanding have all those who practice it. His praise endures for ever!

Psalms 112:1 Praise the LORD. Blessed is the man who fears the LORD, who greatly delights in his commandments!

Psalms 112:2 His descendants will be mighty in the land; the generation of the upright will be blessed.

Psalms 112:3 Wealth and riches are in his house; and his righteousness endures for ever.

Psalms 112:4 Light rises in the darkness for the upright; the LORD is gracious, merciful, and righteous.

Psalms 112:5 It is well with the man who deals generously and lends, who conducts his affairs with justice.

Psalms 112:6 For the righteous will never be moved; he will be remembered for ever.

Psalms 112:7 He is not afraid of evil tidings; his heart is firm, trusting in the LORD.

Psalms 112:8 His heart is steady, he will not be afraid, until he sees his desire on his adversaries.

Psalms 112:9 He has distributed freely, he has given to the poor; his righteousness endures for ever; his horn is exalted in honor.

Psalms 112:10 The wicked man sees it and is angry; he gnashes his teeth and melts away; the desire of the wicked man comes to nought.

Psalms 113:1 Praise the LORD! Praise, O servants of the LORD, praise the name of the LORD!

Psalms 113:2 Blessed be the name of the LORD from this time forth and for evermore!

Psalms 113:3 From the rising of the sun to its setting the name of the LORD is to be praised!

Psalms 113:4 The LORD is high above all nations, and his glory above the heavens!

Psalms 113:5 Who is like the LORD our God, who is seated on high,

Psalms 113:6 who looks far down upon the heavens and the earth?

Psalms 113:7 He raises the poor from the dust, and lifts the needy from the ash heap,

Psalms 113:8 to make them sit with princes, with the princes of his people.

Psalms 113:9 He gives the barren woman a home, making her the joyous mother of children. Praise the LORD!

Psalms 114:1 When Israel went forth from Egypt, the house of Jacob from a people of strange language,

Psalms 114:2 Judah became his sanctuary, Israel his dominion.

Psalms 114:3 The sea looked and fled, Jordan turned back.

Psalms 114:4 The mountains skipped like rams, the hills like lambs.

Psalms 114:5 What ails you, O sea, that you flee? O Jordan, that you turn back?

Psalms 114:6 O mountains, that you skip like rams? O hills, like lambs?

Psalms 114:7 Tremble, O earth, at the presence of the LORD, at the presence of the God of Jacob,

Psalms 114:8 who turns the rock into a pool of water, the flint into a spring of water.

Psalms 115:1 Not to us, O LORD, not to us, but to thy name give glory, for the sake of thy steadfast love and thy faithfulness!

Psalms 115:2 Why should the nations say, “Where is their God?”

Psalms 115:3 Our God is in the heavens; he does whatever he pleases.

Psalms 115:4 Their idols are silver and gold, the work of men’s hands.

Psalms 115:5 They have mouths, but do not speak; eyes, but do not see.

Psalms 115:6 They have ears, but do not hear; noses, but do not smell.

Psalms 115:7 They have hands, but do not feel; feet, but do not walk; and they do not make a sound in their throat.

Psalms 115:8 Those who make them are like them; so are all who trust in them.

Psalms 115:9 O Israel, trust in the LORD! He is their help and their shield.

Psalms 115:10 O house of Aaron, put your trust in the LORD! He is their help and their shield.

Psalms 115:11 You who fear the LORD, trust in the LORD! He is their help and their shield.

Psalms 115:12 The LORD has been mindful of us; he will bless us; he will bless the house of Israel; he will bless the house of Aaron;

Psalms 115:13 he will bless those who fear the LORD, both small and great.

Psalms 115:14 May the LORD give you increase, you and your children!

Psalms 115:15 May you be blessed by the LORD, who made heaven and earth!

Psalms 115:16 The heavens are the LORD’s heavens, but the earth he has given to the sons of men.

Psalms 115:17 The dead do not praise the LORD, nor do any that go down into silence.

Psalms 115:18 But we will bless the LORD from this time forth and for evermore. Praise the LORD!

Psalms 116:1 I love the LORD, because he has heard my voice and my supplications.

Psalms 116:2 Because he inclined his ear to me, therefore I will call on him as long as I live.

Psalms 116:3 The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.

Psalms 116:4 Then I called on the name of the LORD: “O LORD, I beseech thee, save my life!”

Psalms 116:5 Gracious is the LORD, and righteous; our God is merciful.

Psalms 116:6 The LORD preserves the simple; when I was brought low, he saved me.

Psalms 116:7 Return, O my soul, to your rest; for the LORD has dealt bountifully with you.

Psalms 116:8 For thou hast delivered my soul from death, my eyes from tears, my feet from stumbling;

Psalms 116:9 I walk before the LORD in the land of the living.

Psalms 116:10 I kept my faith, even when I said, “I am greatly afflicted”;

Psalms 116:11 I said in my consternation, “Men are all a vain hope.”

Psalms 116:12 What shall I render to the LORD for all his bounty to me?

Psalms 116:13 I will lift up the cup of salvation and call on the name of the LORD,

Psalms 116:14 I will pay my vows to the LORD in the presence of all his people.

Psalms 116:15 Precious in the sight of the LORD is the death of his saints.

Psalms 116:16 O LORD, I am thy servant; I am thy servant, the son of thy handmaid. Thou hast loosed my bonds.

Psalms 116:17 I will offer to thee the sacrifice of thanksgiving and call on the name of the LORD.

Psalms 116:18 I will pay my vows to the LORD in the presence of all his people,

Psalms 116:19 in the courts of the house of the LORD, in your midst, O Jerusalem. Praise the LORD!

Psalms 117:1 Praise the LORD, all nations! Extol him, all peoples!

Psalms 117:2 For great is his steadfast love toward us; and the faithfulness of the LORD endures for ever. Praise the LORD!

Psalms 118:1 O give thanks to the LORD, for he is good; his steadfast love endures for ever!

Psalms 118:2 Let Israel say, “His steadfast love endures for ever.”

Psalms 118:3 Let the house of Aaron say, “His steadfast love endures for ever.”

Psalms 118:4 Let those who fear the LORD say, “His steadfast love endures for ever.”

Psalms 118:5 Out of my distress I called on the LORD; the LORD answered me and set me free.

Psalms 118:6 With the LORD on my side I do not fear. What can man do to me?

Psalms 118:7 The LORD is on my side to help me; I shall look in triumph on those who hate me.

Psalms 118:8 It is better to take refuge in the LORD than to put confidence in man.

Psalms 118:9 It is better to take refuge in the LORD than to put confidence in princes.

Psalms 118:10 All nations surrounded me; in the name of the LORD I cut them off!

Psalms 118:11 They surrounded me, surrounded me on every side; in the name of the LORD I cut them off!

Psalms 118:12 They surrounded me like bees, they blazed like a fire of thorns; in the name of the LORD I cut them off!

Psalms 118:13 I was pushed hard, so that I was falling, but the LORD helped me.

Psalms 118:14 The LORD is my strength and my song; he has become my salvation.

Psalms 118:15 Hark, glad songs of victory in the tents of the righteous: “The right hand of the LORD does valiantly,

Psalms 118:16 the right hand of the LORD is exalted, the right hand of the LORD does valiantly!”

Psalms 118:17 I shall not die, but I shall live, and recount the deeds of the LORD.

Psalms 118:18 The LORD has chastened me sorely, but he has not given me over to death.

Psalms 118:19 Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.

Psalms 118:20 This is the gate of the LORD; the righteous shall enter through it.

Psalms 118:21 I thank thee that thou hast answered me and hast become my salvation.

Psalms 118:22 The stone which the builders rejected has become the head of the corner.

Psalms 118:23 This is the LORD’s doing; it is marvelous in our eyes.

Psalms 118:24 This is the day which the LORD has made; let us rejoice and be glad in it.

Psalms 118:25 Save us, we beseech thee, O LORD! O LORD, we beseech thee, give us success!

Psalms 118:26 Blessed be he who enters in the name of the LORD! We bless you from the house of the LORD.

Psalms 118:27 The LORD is God, and he has given us light. Bind the festal procession with branches, up to the horns of the altar!

Psalms 118:28 Thou art my God, and I will give thanks to thee; thou art my God, I will extol thee.

Psalms 118:29 O give thanks to the LORD, for he is good; for his steadfast love endures for ever!

Psalms 119:1 Blessed are those whose way is blameless, who walk in the law of the LORD!

Psalms 119:2 Blessed are those who keep his testimonies, who seek him with their whole heart,

Psalms 119:3 who also do no wrong, but walk in his ways!

Psalms 119:4 Thou hast commanded thy precepts to be kept diligently.

Psalms 119:5 O that my ways may be steadfast in keeping thy statutes!

Psalms 119:6 Then I shall not be put to shame, having my eyes fixed on all thy commandments.

Psalms 119:7 I will praise thee with an upright heart, when I learn thy righteous ordinances.

Psalms 119:8 I will observe thy statutes; O forsake me not utterly!

Psalms 119:9 How can a young man keep his way pure? By guarding it according to thy word.

Psalms 119:10 With my whole heart I seek thee; let me not wander from thy commandments!

Psalms 119:11 I have laid up thy word in my heart, that I might not sin against thee.

Psalms 119:12 Blessed be thou, O LORD; teach me thy statutes!

Psalms 119:13 With my lips I declare all the ordinances of thy mouth.

Psalms 119:14 In the way of thy testimonies I delight as much as in all riches.

Psalms 119:15 I will meditate on thy precepts, and fix my eyes on thy ways.

Psalms 119:16 I will delight in thy statutes; I will not forget thy word.

Psalms 119:17 Deal bountifully with thy servant, that I may live and observe thy word.

Psalms 119:18 Open my eyes, that I may behold wondrous things out of thy law.

Psalms 119:19 I am a sojourner on earth; hide not thy commandments from me!

Psalms 119:20 My soul is consumed with longing for thy ordinances at all times.

Psalms 119:21 Thou dost rebuke the insolent, accursed ones, who wander from thy commandments;

Psalms 119:22 take away from me their scorn and contempt, for I have kept thy testimonies.

Psalms 119:23 Even though princes sit plotting against me, thy servant will meditate on thy statutes.

Psalms 119:24 Thy testimonies are my delight, they are my counselors.

Psalms 119:25 My soul cleaves to the dust; revive me according to thy word!

Psalms 119:26 When I told of my ways, thou didst answer me; teach me thy statutes!

Psalms 119:27 Make me understand the way of thy precepts, and I will meditate on thy wondrous works.

Psalms 119:28 My soul melts away for sorrow; strengthen me according to thy word!

Psalms 119:29 Put false ways far from me; and graciously teach me thy law!

Psalms 119:30 I have chosen the way of faithfulness, I set thy ordinances before me.

Psalms 119:31 I cleave to thy testimonies, O LORD; let me not be put to shame!

Psalms 119:32 I will run in the way of thy commandments when thou enlargest my understanding!

Psalms 119:33 Teach me, O LORD, the way of thy statutes; and I will keep it to the end.

Psalms 119:34 Give me understanding, that I may keep thy law and observe it with my whole heart.

Psalms 119:35 Lead me in the path of thy commandments, for I delight in it.

Psalms 119:36 Incline my heart to thy testimonies, and not to gain!

Psalms 119:37 Turn my eyes from looking at vanities; and give me life in thy ways.

Psalms 119:38 Confirm to thy servant thy promise, which is for those who fear thee.

Psalms 119:39 Turn away the reproach which I dread; for thy ordinances are good.

Psalms 119:40 Behold, I long for thy precepts; in thy righteousness give me life!

Psalms 119:41 Let thy steadfast love come to me, O LORD, thy salvation according to thy promise;

Psalms 119:42 then shall I have an answer for those who taunt me, for I trust in thy word.

Psalms 119:43 And take not the word of truth utterly out of my mouth, for my hope is in thy ordinances.

Psalms 119:44 I will keep thy law continually, for ever and ever;

Psalms 119:45 and I shall walk at liberty, for I have sought thy precepts.

Psalms 119:46 I will also speak of thy testimonies before kings, and shall not be put to shame;

Psalms 119:47 for I find my delight in thy commandments, which I love.

Psalms 119:48 I revere thy commandments, which I love, and I will meditate on thy statutes.

Psalms 119:49 Remember thy word to thy servant, in which thou hast made me hope.

Psalms 119:50 This is my comfort in my affliction that thy promise gives me life.

Psalms 119:51 Godless men utterly deride me, but I do not turn away from thy law.

Psalms 119:52 When I think of thy ordinances from of old, I take comfort, O LORD.

Psalms 119:53 Hot indignation seizes me because of the wicked, who forsake thy law.

Psalms 119:54 Thy statutes have been my songs in the house of my pilgrimage.

Psalms 119:55 I remember thy name in the night, O LORD, and keep thy law.

Psalms 119:56 This blessing has fallen to me, that I have kept thy precepts.

Psalms 119:57 The LORD is my portion; I promise to keep thy words.

Psalms 119:58 I entreat thy favor with all my heart; be gracious to me according to thy promise.

Psalms 119:59 When I think of thy ways, I turn my feet to thy testimonies;

Psalms 119:60 I hasten and do not delay to keep thy commandments.

Psalms 119:61 Though the cords of the wicked ensnare me, I do not forget thy law.

Psalms 119:62 At midnight I rise to praise thee, because of thy righteous ordinances.

Psalms 119:63 I am a companion of all who fear thee, of those who keep thy precepts.

Psalms 119:64 The earth, O LORD, is full of thy steadfast love; teach me thy statutes!

Psalms 119:65 Thou hast dealt well with thy servant, O LORD, according to thy word.

Psalms 119:66 Teach me good judgment and knowledge, for I believe in thy commandments.

Psalms 119:67 Before I was afflicted I went astray; but now I keep thy word.

Psalms 119:68 Thou art good and doest good; teach me thy statutes.

Psalms 119:69 The godless besmear me with lies, but with my whole heart I keep thy precepts;

Psalms 119:70 their heart is gross like fat, but I delight in thy law.

Psalms 119:71 It is good for me that I was afflicted, that I might learn thy statutes.

Psalms 119:72 The law of thy mouth is better to me than thousands of gold and silver pieces.

Psalms 119:73 Thy hands have made and fashioned me; give me understanding that I may learn thy commandments.

Psalms 119:74 Those who fear thee shall see me and rejoice, because I have hoped in thy word.

Psalms 119:75 I know, O LORD, that thy judgments are right, and that in faithfulness thou hast afflicted me.

Psalms 119:76 Let thy steadfast love be ready to comfort me according to thy promise to thy servant.

Psalms 119:77 Let thy mercy come to me, that I may live; for thy law is my delight.

Psalms 119:78 Let the godless be put to shame, because they have subverted me with guile; as for me, I will meditate on thy precepts.

Psalms 119:79 Let those who fear thee turn to me, that they may know thy testimonies.

Psalms 119:80 May my heart be blameless in thy statutes, that I may not be put to shame!

Psalms 119:81 My soul languishes for thy salvation; I hope in thy word.

Psalms 119:82 My eyes fail with watching for thy promise; I ask, “When wilt thou comfort me?”

Psalms 119:83 For I have become like a wineskin in the smoke, yet I have not forgotten thy statutes.

Psalms 119:84 How long must thy servant endure? When wilt thou judge those who persecute me?

Psalms 119:85 Godless men have dug pitfalls for me, men who do not conform to thy law.

Psalms 119:86 All thy commandments are sure; they persecute me with falsehood; help me!

Psalms 119:87 They have almost made an end of me on earth; but I have not forsaken thy precepts.

Psalms 119:88 In thy steadfast love spare my life, that I may keep the testimonies of thy mouth.

Psalms 119:89 For ever, O LORD, thy word is firmly fixed in the heavens.

Psalms 119:90 Thy faithfulness endures to all generations; thou hast established the earth, and it stands fast.

Psalms 119:91 By thy appointment they stand this day; for all things are thy servants.

Psalms 119:92 If thy law had not been my delight, I should have perished in my affliction.

Psalms 119:93 I will never forget thy precepts; for by them thou hast given me life.

Psalms 119:94 I am thine, save me; for I have sought thy precepts.

Psalms 119:95 The wicked lie in wait to destroy me; but I consider thy testimonies.

Psalms 119:96 I have seen a limit to all perfection, but thy commandment is exceedingly broad.

Psalms 119:97 Oh, how I love thy law! It is my meditation all the day.

Psalms 119:98 Thy commandment makes me wiser than my enemies, for it is ever with me.

Psalms 119:99 I have more understanding than all my teachers, for thy testimonies are my meditation.

Psalms 119:100 I understand more than the aged, for I keep thy precepts.

Psalms 119:101 I hold back my feet from every evil way, in order to keep thy word.

Psalms 119:102 I do not turn aside from thy ordinances, for thou hast taught me.

Psalms 119:103 How sweet are thy words to my taste, sweeter than honey to my mouth!

Psalms 119:104 Through thy precepts I get understanding; therefore I hate every false way.

Psalms 119:105 Thy word is a lamp to my feet and a light to my path.

Psalms 119:106 I have sworn an oath and confirmed it, to observe thy righteous ordinances.

Psalms 119:107 I am sorely afflicted; give me life, O LORD, according to thy word!

Psalms 119:108 Accept my offerings of praise, O LORD, and teach me thy ordinances.

Psalms 119:109 I hold my life in my hand continually, but I do not forget thy law.

Psalms 119:110 The wicked have laid a snare for me, but I do not stray from thy precepts.

Psalms 119:111 Thy testimonies are my heritage for ever; yea, they are the joy of my heart.

Psalms 119:112 I incline my heart to perform thy statutes for ever, to the end.

Psalms 119:113 I hate double-minded men, but I love thy law.

Psalms 119:114 Thou art my hiding place and my shield; I hope in thy word.

Psalms 119:115 Depart from me, you evildoers, that I may keep the commandments of my God.

Psalms 119:116 Uphold me according to thy promise, that I may live, and let me not be put to shame in my hope!

Psalms 119:117 Hold me up, that I may be safe and have regard for thy statutes continually!

Psalms 119:118 Thou dost spurn all who go astray from thy statutes; yea, their cunning is in vain.

Psalms 119:119 All the wicked of the earth thou dost count as dross; therefore I love thy testimonies.

Psalms 119:120 My flesh trembles for fear of thee, and I am afraid of thy judgments.

Psalms 119:121 I have done what is just and right; do not leave me to my oppressors.

Psalms 119:122 Be surety for thy servant for good; let not the godless oppress me.

Psalms 119:123 My eyes fail with watching for thy salvation, and for the fulfilment of thy righteous promise.

Psalms 119:124 Deal with thy servant according to thy steadfast love, and teach me thy statutes.

Psalms 119:125 I am thy servant; give me understanding, that I may know thy testimonies!

Psalms 119:126 It is time for the LORD to act, for thy law has been broken.

Psalms 119:127 Therefore I love thy commandments above gold, above fine gold.

Psalms 119:128 Therefore I direct my steps by all thy precepts; I hate every false way.

Psalms 119:129 Thy testimonies are wonderful; therefore my soul keeps them.

Psalms 119:130 The unfolding of thy words gives light; it imparts understanding to the simple.

Psalms 119:131 With open mouth I pant, because I long for thy commandments.

Psalms 119:132 Turn to me and be gracious to me, as is thy wont toward those who love thy name.

Psalms 119:133 Keep steady my steps according to thy promise, and let no iniquity get dominion over me.

Psalms 119:134 Redeem me from man’s oppression, that I may keep thy precepts.

Psalms 119:135 Make thy face shine upon thy servant, and teach me thy statutes.

Psalms 119:136 My eyes shed streams of tears, because men do not keep thy law.

Psalms 119:137 Righteous art thou, O LORD, and right are thy judgments.

Psalms 119:138 Thou hast appointed thy testimonies in righteousness and in all faithfulness.

Psalms 119:139 My zeal consumes me, because my foes forget thy words.

Psalms 119:140 Thy promise is well tried, and thy servant loves it.

Psalms 119:141 I am small and despised, yet I do not forget thy precepts.

Psalms 119:142 Thy righteousness is righteous for ever, and thy law is true.

Psalms 119:143 Trouble and anguish have come upon me, but thy commandments are my delight.

Psalms 119:144 Thy testimonies are righteous for ever; give me understanding that I may live.

Psalms 119:145 With my whole heart I cry; answer me, O LORD! I will keep thy statutes.

Psalms 119:146 I cry to thee; save me, that I may observe thy testimonies.

Psalms 119:147 I rise before dawn and cry for help; I hope in thy words.

Psalms 119:148 My eyes are awake before the watches of the night, that I may meditate upon thy promise.

Psalms 119:149 Hear my voice in thy steadfast love; O LORD, in thy justice preserve my life.

Psalms 119:150 They draw near who persecute me with evil purpose; they are far from thy law.

Psalms 119:151 But thou art near, O LORD, and all thy commandments are true.

Psalms 119:152 Long have I known from thy testimonies that thou hast founded them for ever.

Psalms 119:153 Look on my affliction and deliver me, for I do not forget thy law.

Psalms 119:154 Plead my cause and redeem me; give me life according to thy promise!

Psalms 119:155 Salvation is far from the wicked, for they do not seek thy statutes.

Psalms 119:156 Great is thy mercy, O LORD; give me life according to thy justice.

Psalms 119:157 Many are my persecutors and my adversaries, but I do not swerve from thy testimonies.

Psalms 119:158 I look at the faithless with disgust, because they do not keep thy commands.

Psalms 119:159 Consider how I love thy precepts! Preserve my life according to thy steadfast love.

Psalms 119:160 The sum of thy word is truth; and every one of thy righteous ordinances endures for ever.

Psalms 119:161 Princes persecute me without cause, but my heart stands in awe of thy words.

Psalms 119:162 I rejoice at thy word like one who finds great spoil.

Psalms 119:163 I hate and abhor falsehood, but I love thy law.

Psalms 119:164 Seven times a day I praise thee for thy righteous ordinances.

Psalms 119:165 Great peace have those who love thy law; nothing can make them stumble.

Psalms 119:166 I hope for thy salvation, O LORD, and I do thy commandments.

Psalms 119:167 My soul keeps thy testimonies; I love them exceedingly.

Psalms 119:168 I keep thy precepts and testimonies, for all my ways are before thee.

Psalms 119:169 Let my cry come before thee, O LORD; give me understanding according to thy word!

Psalms 119:170 Let my supplication come before thee; deliver me according to thy word.

Psalms 119:171 My lips will pour forth praise that thou dost teach me thy statutes.

Psalms 119:172 My tongue will sing of thy word, for all thy commandments are right.

Psalms 119:173 Let thy hand be ready to help me, for I have chosen thy precepts.

Psalms 119:174 I long for thy salvation, O LORD, and thy law is my delight.

Psalms 119:175 Let me live, that I may praise thee, and let thy ordinances help me.

Psalms 119:176 I have gone astray like a lost sheep; seek thy servant, for I do not forget thy commandments.

Psalms 120:1 A Song of Ascents. In my distress I cry to the LORD, that he may answer me:

Psalms 120:2 “Deliver me, O LORD, from lying lips, from a deceitful tongue.”

Psalms 120:3 What shall be given to you? And what more shall be done to you, you deceitful tongue?

Psalms 120:4 A warrior’s sharp arrows, with glowing coals of the broom tree!

Psalms 120:5 Woe is me, that I sojourn in Meshech, that I dwell among the tents of Kedar!

Psalms 120:6 Too long have I had my dwelling among those who hate peace.

Psalms 120:7 I am for peace; but when I speak, they are for war!

Psalms 121:1 A Song of Ascents. I lift up my eyes to the hills. From whence does my help come?

Psalms 121:2 My help comes from the LORD, who made heaven and earth.

Psalms 121:3 He will not let your foot be moved, he who keeps you will not slumber.

Psalms 121:4 Behold, he who keeps Israel will neither slumber nor sleep.

Psalms 121:5 The LORD is your keeper; the LORD is your shade on your right hand.

Psalms 121:6 The sun shall not smite you by day, nor the moon by night.

Psalms 121:7 The LORD will keep you from all evil; he will keep your life.

Psalms 121:8 The LORD will keep your going out and your coming in from this time forth and for evermore.

Psalms 122:1 A Song of Ascents. Of David. I was glad when they said to me, “Let us go to the house of the LORD!”

Psalms 122:2 Our feet have been standing within your gates, O Jerusalem!

Psalms 122:3 Jerusalem, built as a city which is bound firmly together,

Psalms 122:4 to which the tribes go up, the tribes of the LORD, as was decreed for Israel, to give thanks to the name of the LORD.

Psalms 122:5 There thrones for judgment were set, the thrones of the house of David.

Psalms 122:6 Pray for the peace of Jerusalem! “May they prosper who love you!

Psalms 122:7 Peace be within your walls, and security within your towers!”

Psalms 122:8 For my brethren and companions’ sake I will say, “Peace be within you!”

Psalms 122:9 For the sake of the house of the LORD our God, I will seek your good.

Psalms 123:1 A Song of Ascents. To thee I lift up my eyes, O thou who art enthroned in the heavens!

Psalms 123:2 Behold, as the eyes of servants look to the hand of their master, as the eyes of a maid to the hand of her mistress, so our eyes look to the LORD our God, till he have mercy upon us.

Psalms 123:3 Have mercy upon us, O LORD, have mercy upon us, for we have had more than enough of contempt.

Psalms 123:4 Too long our soul has been sated with the scorn of those who are at ease, the contempt of the proud.

Psalms 124:1 A Song of Ascents. Of David. If it had not been the LORD who was on our side, let Israel now say —

Psalms 124:2 if it had not been the LORD who was on our side, when men rose up against us,

Psalms 124:3 then they would have swallowed us up alive, when their anger was kindled against us;

Psalms 124:4 then the flood would have swept us away, the torrent would have gone over us;

Psalms 124:5 then over us would have gone the raging waters.

Psalms 124:6 Blessed be the LORD, who has not given us as prey to their teeth!

Psalms 124:7 We have escaped as a bird from the snare of the fowlers; the snare is broken, and we have escaped!

Psalms 124:8 Our help is in the name of the LORD, who made heaven and earth.

Psalms 125:1 A Song of Ascents. Those who trust in the LORD are like Mount Zion, which cannot be moved, but abides for ever.

Psalms 125:2 As the mountains are round about Jerusalem, so the LORD is round about his people, from this time forth and for evermore.

Psalms 125:3 For the scepter of wickedness shall not rest upon the land allotted to the righteous, lest the righteous put forth their hands to do wrong.

Psalms 125:4 Do good, O LORD, to those who are good, and to those who are upright in their hearts!

Psalms 125:5 But those who turn aside upon their crooked ways the LORD will lead away with evildoers! Peace be in Israel!

Psalms 126:1 A Song of Ascents. When the LORD restored the fortunes of Zion, we were like those who dream.

Psalms 126:2 Then our mouth was filled with laughter, and our tongue with shouts of joy; then they said among the nations, “The LORD has done great things for them.”

Psalms 126:3 The LORD has done great things for us; we are glad.

Psalms 126:4 Restore our fortunes, O LORD, like the watercourses in the Negeb!

Psalms 126:5 May those who sow in tears reap with shouts of joy!

Psalms 126:6 He that goes forth weeping, bearing the seed for sowing, shall come home with shouts of joy, bringing his sheaves with him.

Psalms 127:1 A Song of Ascents. Of Solomon. Unless the LORD builds the house, those who build it labor in vain. Unless the LORD watches over the city, the watchman stays awake in vain.

Psalms 127:2 It is in vain that you rise up early and go late to rest, eating the bread of anxious toil; for he gives to his beloved sleep.

Psalms 127:3 Lo, sons are a heritage from the LORD, the fruit of the womb a reward.

Psalms 127:4 Like arrows in the hand of a warrior are the sons of one's youth.

Psalms 127:5 Happy is the man who has his quiver full of them! He shall not be put to shame when he speaks with his enemies in the gate.

Psalms 128:1 A Song of Ascents. Blessed is every one who fears the LORD, who walks in his ways!

Psalms 128:2 You shall eat the fruit of the labor of your hands; you shall be happy, and it shall be well with you.

Psalms 128:3 Your wife will be like a fruitful vine within your house; your children will be like olive shoots around your table.

Psalms 128:4 Lo, thus shall the man be blessed who fears the LORD.

Psalms 128:5 The LORD bless you from Zion! May you see the prosperity of Jerusalem all the days of your life!

Psalms 128:6 May you see your children's children! Peace be upon Israel!

Psalms 129:1 A Song of Ascents. "Sorely have they afflicted me from my youth," let Israel now say —

Psalms 129:2 "Sorely have they afflicted me from my youth, yet they have not prevailed against me.

Psalms 129:3 The plowers plowed upon my back; they made long their furrows."

Psalms 129:4 The LORD is righteous; he has cut the cords of the wicked.

Psalms 129:5 May all who hate Zion be put to shame and turned backward!

Psalms 129:6 Let them be like the grass on the housetops, which withers before it grows up,

Psalms 129:7 with which the reaper does not fill his hand or the binder of sheaves his bosom,

Psalms 129:8 while those who pass by do not say, "The blessing of the LORD be upon you! We bless you in the name of the LORD!"

Psalms 130:1 A Song of Ascents. Out of the depths I cry to thee, O LORD!

Psalms 130:2 Lord, hear my voice! Let thy ears be attentive to the voice of my supplications!

Psalms 130:3 If thou, O LORD, shouldst mark iniquities, Lord, who could stand?

Psalms 130:4 But there is forgiveness with thee, that thou mayest be feared.

Psalms 130:5 I wait for the LORD, my soul waits, and in his word I hope;

Psalms 130:6 my soul waits for the LORD more than watchmen for the morning, more than watchmen for the morning.

Psalms 130:7 O Israel, hope in the LORD! For with the LORD there is steadfast love, and with him is plenteous redemption.

Psalms 130:8 And he will redeem Israel from all his iniquities.

Psalms 131:1 A Song of Ascents. Of David. O LORD, my heart is not lifted up, my eyes are not raised too high; I do not occupy myself with things too great and too marvelous for me.

Psalms 131:2 But I have calmed and quieted my soul, like a child quieted at its mother's breast; like a child that is quieted is my soul.

Psalms 131:3 O Israel, hope in the LORD from this time forth and for evermore.

Psalms 132:1 A Song of Ascents. Remember, O LORD, in David's favor, all the hardships he endured;

Psalms 132:2 how he swore to the LORD and vowed to the Mighty One of Jacob,

Psalms 132:3 "I will not enter my house or get into my bed;

Psalms 132:4 I will not give sleep to my eyes or slumber to my eyelids,

Psalms 132:5 until I find a place for the LORD, a dwelling place for the Mighty One of Jacob."

Psalms 132:6 Lo, we heard of it in Ephrathah, we found it in the fields of Jaar.

Psalms 132:7 "Let us go to his dwelling place; let us worship at his footstool!"

Psalms 132:8 Arise, O LORD, and go to thy resting place, thou and the ark of thy might.

Psalms 132:9 Let thy priests be clothed with righteousness, and let thy saints shout for joy.

Psalms 132:10 For thy servant David's sake do not turn away the face of thy anointed one.

Psalms 132:11 The LORD swore to David a sure oath from which he will not turn back: “One of the sons of your body I will set on your throne.

Psalms 132:12 If your sons keep my covenant and my testimonies which I shall teach them, their sons also for ever shall sit upon your throne.”

Psalms 132:13 For the LORD has chosen Zion; he has desired it for his habitation:

Psalms 132:14 “This is my resting place for ever; here I will dwell, for I have desired it.

Psalms 132:15 I will abundantly bless her provisions; I will satisfy her poor with bread.

Psalms 132:16 Her priests I will clothe with salvation, and her saints will shout for joy.

Psalms 132:17 There I will make a horn to sprout for David; I have prepared a lamp for my anointed.

Psalms 132:18 His enemies I will clothe with shame, but upon himself his crown will shed its luster.”

Psalms 133:1 A Song of Ascents. Behold, how good and pleasant it is when brothers dwell in unity!

Psalms 133:2 It is like the precious oil upon the head, running down upon the beard, upon the beard of Aaron, running down on the collar of his robes!

Psalms 133:3 It is like the dew of Hermon, which falls on the mountains of Zion! For there the LORD has commanded the blessing, life for evermore.

Psalms 134:1 A Song of Ascents. Come, bless the LORD, all you servants of the LORD, who stand by night in the house of the LORD!

Psalms 134:2 Lift up your hands to the holy place, and bless the LORD!

Psalms 134:3 May the LORD bless you from Zion, he who made heaven and earth!

Psalms 135:1 Praise the LORD. Praise the name of the LORD, give praise, O servants of the LORD,

Psalms 135:2 you that stand in the house of the LORD, in the courts of the house of our God!

Psalms 135:3 Praise the LORD, for the LORD is good; sing to his name, for he is gracious!

Psalms 135:4 For the LORD has chosen Jacob for himself, Israel as his own possession.

Psalms 135:5 For I know that the LORD is great, and that our Lord is above all gods.

Psalms 135:6 Whatever the LORD pleases he does, in heaven and on earth, in the seas and all deeps.

Psalms 135:7 He it is who makes the clouds rise at the end of the earth, who makes lightnings for the rain and brings forth the wind from his storehouses.

Psalms 135:8 He it was who smote the first-born of Egypt, both of man and of beast;

Psalms 135:9 who in thy midst, O Egypt, sent signs and wonders against Pharaoh and all his servants;

Psalms 135:10 who smote many nations and slew mighty kings,

Psalms 135:11 Sihon, king of the Amorites, and Og, king of Bashan, and all the kingdoms of Canaan,

Psalms 135:12 and gave their land as a heritage, a heritage to his people Israel.

Psalms 135:13 Thy name, O LORD, endures for ever, thy renown, O LORD, throughout all ages.

Psalms 135:14 For the LORD will vindicate his people, and have compassion on his servants.

Psalms 135:15 The idols of the nations are silver and gold, the work of men’s hands.

Psalms 135:16 They have mouths, but they speak not, they have eyes, but they see not,

Psalms 135:17 they have ears, but they hear not, nor is there any breath in their mouths.

Psalms 135:18 Like them be those who make them!—yea, every one who trusts in them!

Psalms 135:19 O house of Israel, bless the LORD! O house of Aaron, bless the LORD!

Psalms 135:20 O house of Levi, bless the LORD! You that fear the LORD, bless the LORD!

Psalms 135:21 Blessed be the LORD from Zion, he who dwells in Jerusalem! Praise the LORD!

Psalms 136:1 O give thanks to the LORD, for he is good, for his steadfast love endures for ever.

Psalms 136:2 O give thanks to the God of gods, for his steadfast love endures for ever.

Psalms 136:3 O give thanks to the Lord of lords, for his steadfast love endures for ever;

Psalms 136:4 to him who alone does great wonders, for his steadfast love endures for ever;

Psalms 136:5 to him who by understanding made the heavens, for his steadfast love endures for ever;

Psalms 136:6 to him who spread out the earth upon the waters, for his steadfast love endures for ever;

Psalms 136:7 to him who made the great lights, for his steadfast love endures for ever;

Psalms 136:8 the sun to rule over the day, for his steadfast love endures for ever;

Psalms 136:9 the moon and stars to rule over the night, for his steadfast love endures for ever;

Psalms 136:10 to him who smote the first-born of Egypt, for his steadfast love endures for ever;

Psalms 136:11 and brought Israel out from among them, for his steadfast love endures for ever;

Psalms 136:12 with a strong hand and an outstretched arm, for his steadfast love endures for ever;

Psalms 136:13 to him who divided the Red Sea in sunder, for his steadfast love endures for ever;

Psalms 136:14 and made Israel pass through the midst of it, for his steadfast love endures for ever;

Psalms 136:15 but overthrew Pharaoh and his host in the Red Sea, for his steadfast love endures for ever;

Psalms 136:16 to him who led his people through the wilderness, for his steadfast love endures for ever;

Psalms 136:17 to him who smote great kings, for his steadfast love endures for ever;

Psalms 136:18 and slew famous kings, for his steadfast love endures for ever;

Psalms 136:19 Sihon, king of the Amorites, for his steadfast love endures for ever;

Psalms 136:20 and Og, king of Bashan, for his steadfast love endures for ever;

Psalms 136:21 and gave their land as a heritage, for his steadfast love endures for ever;

Psalms 136:22 a heritage to Israel his servant, for his steadfast love endures for ever.

Psalms 136:23 It is he who remembered us in our low estate, for his steadfast love endures for ever;

Psalms 136:24 and rescued us from our foes, for his steadfast love endures for ever;

Psalms 136:25 he who gives food to all flesh, for his steadfast love endures for ever.

Psalms 136:26 O give thanks to the God of heaven, for his steadfast love endures for ever.

Psalms 137:1 By the waters of Babylon, there we sat down and wept, when we remembered Zion.

Psalms 137:2 On the willows there we hung up our lyres.

Psalms 137:3 For there our captors required of us songs, and our tormentors, mirth, saying, “Sing us one of the songs of Zion!”

Psalms 137:4 How shall we sing the LORD’s song in a foreign land?

Psalms 137:5 If I forget you, O Jerusalem, let my right hand wither!

Psalms 137:6 Let my tongue cleave to the roof of my mouth, if I do not remember you, if I do not set Jerusalem above my highest joy!

Psalms 137:7 Remember, O LORD, against the Edomites the day of Jerusalem, how they said, “Rase it, rase it! Down to its foundations!”

Psalms 137:8 O daughter of Babylon, you devastator! Happy shall he be who requites you with what you have done to us!

Psalms 137:9 Happy shall he be who takes your little ones and dashes them against the rock!

Psalms 138:1 A Psalm of David. I give thee thanks, O LORD, with my whole heart; before the gods I sing thy praise;

Psalms 138:2 I bow down toward thy holy temple and give thanks to thy name for thy steadfast love and thy faithfulness; for thou hast exalted above everything thy name and thy word.

Psalms 138:3 On the day I called, thou didst answer me, my strength of soul thou didst increase.

Psalms 138:4 All the kings of the earth shall praise thee, O LORD, for they have heard the words of thy mouth;

Psalms 138:5 and they shall sing of the ways of the LORD, for great is the glory of the LORD.

Psalms 138:6 For though the LORD is high, he regards the lowly; but the haughty he knows from afar.

Psalms 138:7 Though I walk in the midst of trouble, thou dost preserve my life; thou dost stretch out thy hand against the wrath of my enemies, and thy right hand delivers me.

Psalms 138:8 The LORD will fulfil his purpose for me; thy steadfast love, O LORD, endures for ever. Do not forsake the work of thy hands.

Psalms 139:1 To the choirmaster. A Psalm of David. O LORD, thou hast searched me and known me!

Psalms 139:2 Thou knowest when I sit down and when I rise up; thou discernest my thoughts from afar.

Psalms 139:3 Thou searchest out my path and my lying down, and art acquainted with all my ways.

Psalms 139:4 Even before a word is on my tongue, lo, O LORD, thou knowest it altogether.

Psalms 139:5 Thou dost beset me behind and before, and layest thy hand upon me.

Psalms 139:6 Such knowledge is too wonderful for me; it is high, I cannot attain it.

Psalms 139:7 Whither shall I go from thy Spirit? Or whither shall I flee from thy presence?

Psalms 139:8 If I ascend to heaven, thou art there! If I make my bed in Sheol, thou art there!

Psalms 139:9 If I take the wings of the morning and dwell in the uttermost parts of the sea,

Psalms 139:10 even there thy hand shall lead me, and thy right hand shall hold me.

Psalms 139:11 If I say, “Let only darkness cover me, and the light about me be night,”

Psalms 139:12 even the darkness is not dark to thee, the night is bright as the day; for darkness is as light with thee.

Psalms 139:13 For thou didst form my inward parts, thou didst knit me together in my mother’s womb.

Psalms 139:14 I praise thee, for thou art fearful and wonderful. Wonderful are thy works! Thou knowest me right well;

Psalms 139:15 my frame was not hidden from thee, when I was being made in secret, intricately wrought in the depths of the earth.

Psalms 139:16 Thy eyes beheld my unformed substance; in thy book were written, every one of them, the days that were formed for me, when as yet there was none of them.

Psalms 139:17 How precious to me are thy thoughts, O God! How vast is the sum of them!

Psalms 139:18 If I would count them, they are more than the sand. When I awake, I am still with thee.

Psalms 139:19 O that thou wouldst slay the wicked, O God, and that men of blood would depart from me,

Psalms 139:20 men who maliciously defy thee, who lift themselves up against thee for evil!

Psalms 139:21 Do I not hate them that hate thee, O LORD? And do I not loathe them that rise up against thee?

Psalms 139:22 I hate them with perfect hatred; I count them my enemies.

Psalms 139:23 Search me, O God, and know my heart! Try me and know my thoughts!

Psalms 139:24 And see if there be any wicked way in me, and lead me in the way everlasting!

Psalms 140:1 To the choirmaster. A Psalm of David. Deliver me, O LORD, from evil men; preserve me from violent men,

Psalms 140:2 who plan evil things in their heart, and stir up wars continually.

Psalms 140:3 They make their tongue sharp as a serpent's, and under their lips is the poison of vipers. [Selah]

Psalms 140:4 Guard me, O LORD, from the hands of the wicked; preserve me from violent men, who have planned to trip up my feet.

Psalms 140:5 Arrogant men have hidden a trap for me, and with cords they have spread a net, by the wayside they have set snares for me. [Selah]

Psalms 140:6 I say to the LORD, Thou art my God; give ear to the voice of my supplications, O LORD!

Psalms 140:7 O LORD, my Lord, my strong deliverer, thou hast covered my head in the day of battle.

Psalms 140:8 Grant not, O LORD, the desires of the wicked; do not further his evil plot! [Selah]

Psalms 140:9 Those who surround me lift up their head, let the mischief of their lips overwhelm them!

Psalms 140:10 Let burning coals fall upon them! Let them be cast into pits, no more to rise!

Psalms 140:11 Let not the slanderer be established in the land; let evil hunt down the violent man speedily!

Psalms 140:12 I know that the LORD maintains the cause of the afflicted, and executes justice for the needy.

Psalms 140:13 Surely the righteous shall give thanks to thy name; the upright shall dwell in thy presence.

Psalms 141:1 A Psalm of David. I call upon thee, O LORD; make haste to me! Give ear to my voice, when I call to thee!

Psalms 141:2 Let my prayer be counted as incense before thee, and the lifting up of my hands as an evening sacrifice!

Psalms 141:3 Set a guard over my mouth, O LORD, keep watch over the door of my lips!

Psalms 141:4 Incline not my heart to any evil, to busy myself with wicked deeds in company with men who work iniquity; and let me not eat of their dainties!

Psalms 141:5 Let a good man strike or rebuke me in kindness, but let the oil of the wicked never anoint my head; for my prayer is continually against their wicked deeds.

Psalms 141:6 When they are given over to those who shall condemn them, then they shall learn that the word of the LORD is true.

Psalms 141:7 As a rock which one cleaves and shatters on the land, so shall their bones be strewn at the mouth of Sheol.

Psalms 141:8 But my eyes are toward thee, O LORD God; in thee I seek refuge; leave me not defenseless!

Psalms 141:9 Keep me from the trap which they have laid for me, and from the snares of evildoers!

Psalms 141:10 Let the wicked together fall into their own nets, while I escape.

Psalms 142:1 A Maskil of David, when he was in the cave. A Prayer. I cry with my voice to the LORD, with my voice I make supplication to the LORD,

Psalms 142:2 I pour out my complaint before him, I tell my trouble before him.

Psalms 142:3 When my spirit is faint, thou knowest my way! In the path where I walk they have hidden a trap for me.

Psalms 142:4 I look to the right and watch, but there is none who takes notice of me; no refuge remains to me, no man cares for me.

Psalms 142:5 I cry to thee, O LORD; I say, Thou art my refuge, my portion in the land of the living.

Psalms 142:6 Give heed to my cry; for I am brought very low! Deliver me from my persecutors; for they are too strong for me!

Psalms 142:7 Bring me out of prison, that I may give thanks to thy name! The righteous will surround me; for thou wilt deal bountifully with me.

Psalms 143:1 A Psalm of David. Hear my prayer, O LORD; give ear to my supplications! In thy faithfulness answer me, in thy righteousness!

Psalms 143:2 Enter not into judgment with thy servant; for no man living is righteous before thee.

Psalms 143:3 For the enemy has pursued me; he has crushed my life to the ground; he has made me sit in darkness like those long dead.

Psalms 143:4 Therefore my spirit faints within me; my heart within me is appalled.

Psalms 143:5 I remember the days of old, I meditate on all that thou hast done; I muse on what thy hands have wrought.

Psalms 143:6 I stretch out my hands to thee; my soul thirsts for thee like a parched land. [Selah]

Psalms 143:7 Make haste to answer me, O LORD! My spirit fails! Hide not thy face from me, lest I be like those who go down to the Pit.

Psalms 143:8 Let me hear in the morning of thy steadfast love, for in thee I put my trust. Teach me the way I should go, for to thee I lift up my soul.

Psalms 143:9 Deliver me, O LORD, from my enemies! I have fled to thee for refuge!

Psalms 143:10 Teach me to do thy will, for thou art my God! Let thy good spirit lead me on a level path!

Psalms 143:11 For thy name’s sake, O LORD, preserve my life! In thy righteousness bring me out of trouble!

Psalms 143:12 And in thy steadfast love cut off my enemies, and destroy all my adversaries, for I am thy servant.

Psalms 144:1 A Psalm of David. Blessed be the LORD, my rock, who trains my hands for war, and my fingers for battle;

Psalms 144:2 my rock and my fortress, my stronghold and my deliverer, my shield and he in whom I take refuge, who subdues the peoples under him.

Psalms 144:3 O LORD, what is man that thou dost regard him, or the son of man that thou dost think of him?

Psalms 144:4 Man is like a breath, his days are like a passing shadow.

Psalms 144:5 Bow thy heavens, O LORD, and come down! Touch the mountains that they smoke!

Psalms 144:6 Flash forth the lightning and scatter them, send out thy arrows and rout them!

Psalms 144:7 Stretch forth thy hand from on high, rescue me and deliver me from the many waters, from the hand of aliens,

Psalms 144:8 whose mouths speak lies, and whose right hand is a right hand of falsehood.

Psalms 144:9 I will sing a new song to thee, O God; upon a ten-stringed harp I will play to thee,

Psalms 144:10 who givest victory to kings, who rescuest David thy servant.

Psalms 144:11 Rescue me from the cruel sword, and deliver me from the hand of aliens, whose mouths speak lies, and whose right hand is a right hand of falsehood.

Psalms 144:12 May our sons in their youth be like plants full grown, our daughters like corner pillars cut for the structure of a palace;

Psalms 144:13 may our garners be full, providing all manner of store; may our sheep bring forth thousands and ten thousands in our fields;

Psalms 144:14 may our cattle be heavy with young, suffering no mischance or failure in bearing; may there be no cry of distress in our streets!

Psalms 144:15 Happy the people to whom such blessings fall! Happy the people whose God is the LORD!

Psalms 145:1 A Song of Praise. Of David. I will extol thee, my God and King, and bless thy name for ever and ever.

Psalms 145:2 Every day I will bless thee, and praise thy name for ever and ever.

Psalms 145:3 Great is the LORD, and greatly to be praised, and his greatness is unsearchable.

Psalms 145:4 One generation shall laud thy works to another, and shall declare thy mighty acts.

Psalms 145:5 On the glorious splendor of thy majesty, and on thy wondrous works, I will meditate.

Psalms 145:6 Men shall proclaim the might of thy terrible acts, and I will declare thy greatness.

Psalms 145:7 They shall pour forth the fame of thy abundant goodness, and shall sing aloud of thy righteousness.

Psalms 145:8 The LORD is gracious and merciful, slow to anger and abounding in steadfast love.

Psalms 145:9 The LORD is good to all, and his compassion is over all that he has made.

Psalms 145:10 All thy works shall give thanks to thee, O LORD, and all thy saints shall bless thee!

Psalms 145:11 They shall speak of the glory of thy kingdom, and tell of thy power,

Psalms 145:12 to make known to the sons of men thy mighty deeds, and the glorious splendor of thy kingdom.

Psalms 145:13 Thy kingdom is an everlasting kingdom, and thy dominion endures throughout all generations. The LORD is faithful in all his words, and gracious in all his deeds.

Psalms 145:14 The LORD upholds all who are falling, and raises up all who are bowed down.

Psalms 145:15 The eyes of all look to thee, and thou givest them their food in due season.

Psalms 145:16 Thou openest thy hand, thou satisfiest the desire of every living thing.

Psalms 145:17 The LORD is just in all his ways, and kind in all his doings.

Psalms 145:18 The LORD is near to all who call upon him, to all who call upon him in truth.

Psalms 145:19 He fulfils the desire of all who fear him, he also hears their cry, and saves them.

Psalms 145:20 The LORD preserves all who love him; but all the wicked he will destroy.

Psalms 145:21 My mouth will speak the praise of the LORD, and let all flesh bless his holy name for ever and ever.

Psalms 146:1 Praise the LORD! Praise the LORD, O my soul!

Psalms 146:2 I will praise the LORD as long as I live; I will sing praises to my God while I have being.

Psalms 146:3 Put not your trust in princes, in a son of man, in whom there is no help.

Psalms 146:4 When his breath departs he returns to his earth; on that very day his plans perish.

Psalms 146:5 Happy is he whose help is the God of Jacob, whose hope is in the LORD his God,

Psalms 146:6 who made heaven and earth, the sea, and all that is in them; who keeps faith for ever;

Psalms 146:7 who executes justice for the oppressed; who gives food to the hungry. The LORD sets the prisoners free;

Psalms 146:8 the LORD opens the eyes of the blind. The LORD lifts up those who are bowed down; the LORD loves the righteous.

Psalms 146:9 The LORD watches over the sojourners, he upholds the widow and the fatherless; but the way of the wicked he brings to ruin.

Psalms 146:10 The LORD will reign for ever, thy God, O Zion, to all generations. Praise the LORD!

Psalms 147:1 Praise the LORD! For it is good to sing praises to our God; for he is gracious, and a song of praise is seemly.

Psalms 147:2 The LORD builds up Jerusalem; he gathers the outcasts of Israel.

Psalms 147:3 He heals the brokenhearted, and binds up their wounds.

Psalms 147:4 He determines the number of the stars, he gives to all of them their names.

Psalms 147:5 Great is our LORD, and abundant in power; his understanding is beyond measure.

Psalms 147:6 The LORD lifts up the downtrodden, he casts the wicked to the ground.

Psalms 147:7 Sing to the LORD with thanksgiving; make melody to our God upon the lyre!

Psalms 147:8 He covers the heavens with clouds, he prepares rain for the earth, he makes grass grow upon the hills.

Psalms 147:9 He gives to the beasts their food, and to the young ravens which cry.

Psalms 147:10 His delight is not in the strength of the horse, nor his pleasure in the legs of a man;

Psalms 147:11 but the LORD takes pleasure in those who fear him, in those who hope in his steadfast love.

Psalms 147:12 Praise the LORD, O Jerusalem! Praise your God, O Zion!

Psalms 147:13 For he strengthens the bars of your gates; he blesses your sons within you.

Psalms 147:14 He makes peace in your borders; he fills you with the finest of the wheat.

Psalms 147:15 He sends forth his command to the earth; his word runs swiftly.

Psalms 147:16 He gives snow like wool; he scatters hoarfrost like ashes.

Psalms 147:17 He casts forth his ice like morsels; who can stand before his cold?

Psalms 147:18 He sends forth his word, and melts them; he makes his wind blow, and the waters flow.

Psalms 147:19 He declares his word to Jacob, his statutes and ordinances to Israel.

Psalms 147:20 He has not dealt thus with any other nation; they do not know his ordinances. Praise the LORD!

Psalms 148:1 Praise the LORD! Praise the LORD from the heavens, praise him in the heights!

Psalms 148:2 Praise him, all his angels, praise him, all his host!

Psalms 148:3 Praise him, sun and moon, praise him, all you shining stars!

Psalms 148:4 Praise him, you highest heavens, and you waters above the heavens!

Psalms 148:5 Let them praise the name of the LORD! For he commanded and they were created.

Psalms 148:6 And he established them for ever and ever; he fixed their bounds which cannot be passed.

Psalms 148:7 Praise the LORD from the earth, you sea monsters and all deeps, Psalms 148:8 fire and hail, snow and frost, stormy wind fulfilling his command!

Psalms 148:9 Mountains and all hills, fruit trees and all cedars!

Psalms 148:10 Beasts and all cattle, creeping things and flying birds!

Psalms 148:11 Kings of the earth and all peoples, princes and all rulers of the earth!

Psalms 148:12 Young men and maidens together, old men and children!

Psalms 148:13 Let them praise the name of the LORD, for his name alone is exalted; his glory is above earth and heaven.

Psalms 148:14 He has raised up a horn for his people, praise for all his saints, for the people of Israel who are near to him. Praise the LORD!

Psalms 149:1 Praise the LORD! Sing to the LORD a new song, his praise in the assembly of the faithful!

Psalms 149:2 Let Israel be glad in his Maker, let the sons of Zion rejoice in their King!

Psalms 149:3 Let them praise his name with dancing, making melody to him with timbrel and lyre!

Psalms 149:4 For the LORD takes pleasure in his people; he adorns the humble with victory.

Psalms 149:5 Let the faithful exult in glory; let them sing for joy on their couches.

Psalms 149:6 Let the high praises of God be in their throats and two-edged swords in their hands,

Psalms 149:7 to wreak vengeance on the nations and chastisement on the peoples,

Psalms 149:8 to bind their kings with chains and their nobles with fetters of iron,

Psalms 149:9 to execute on them the judgment written! This is glory for all his faithful ones. Praise the LORD!

Psalms 150:1 Praise the LORD! Praise God in his sanctuary; praise him in his mighty firmament!

Psalms 150:2 Praise him for his mighty deeds; praise him according to his exceeding greatness!

Psalms 150:3 Praise him with trumpet sound; praise him with lute and harp!

Psalms 150:4 Praise him with timbrel and dance; praise him with strings and pipe!

Psalms 150:5 Praise him with sounding cymbals; praise him with loud clashing cymbals!

Psalms 150:6 Let everything that breathes praise the LORD! Praise the LORD!

Proverbs

1:1 The proverbs of Solomon, son of David, king of Israel:

Proverbs 1:2 That men may know wisdom and instruction, understand words of insight,

Proverbs 1:3 receive instruction in wise dealing, righteousness, justice, and equity;

Proverbs 1:4 that prudence may be given to the simple, knowledge and discretion to the youth —

Proverbs 1:5 the wise man also may hear and increase in learning, and the man of understanding acquire skill,

Proverbs 1:6 to understand a proverb and a figure, the words of the wise and their riddles.

Proverbs 1:7 The fear of the LORD is the beginning of knowledge; fools despise wisdom and instruction.

Proverbs 1:8 Hear, my son, your father's instruction, and reject not your mother's teaching;

Proverbs 1:9 for they are a fair garland for your head, and pendants for your neck.

Proverbs 1:10 My son, if sinners entice you, do not consent.

Proverbs 1:11 If they say, "Come with us, let us lie in wait for blood, let us wantonly ambush the innocent;

Proverbs 1:12 like Sheol let us swallow them alive and whole, like those who go down to the Pit;

Proverbs 1:13 we shall find all precious goods, we shall fill our houses with spoil;

Proverbs 1:14 throw in your lot among us, we will all have one purse" —

Proverbs 1:15 my son, do not walk in the way with them, hold back your foot from their paths;

Proverbs 1:16 for their feet run to evil, and they make haste to shed blood.

Proverbs 1:17 For in vain is a net spread in the sight of any bird;

Proverbs 1:18 but these men lie in wait for their own blood, they set an ambush for their own lives.

Proverbs 1:19 Such are the ways of all who get gain by violence; it takes away the life of its possessors.

Proverbs 1:20 Wisdom cries aloud in the street; in the markets she raises her voice;

Proverbs 1:21 on the top of the walls she cries out; at the entrance of the city gates she speaks:

Proverbs 1:22 “How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge?

Proverbs 1:23 Give heed to my reproof; behold, I will pour out my thoughts to you; I will make my words known to you.

Proverbs 1:24 Because I have called and you refused to listen, have stretched out my hand and no one has heeded,

Proverbs 1:25 and you have ignored all my counsel and would have none of my reproof,

Proverbs 1:26 I also will laugh at your calamity; I will mock when panic strikes you,

Proverbs 1:27 when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you.

Proverbs 1:28 Then they will call upon me, but I will not answer; they will seek me diligently but will not find me.

Proverbs 1:29 Because they hated knowledge and did not choose the fear of the LORD,

Proverbs 1:30 would have none of my counsel, and despised all my reproof,

Proverbs 1:31 therefore they shall eat the fruit of their way and be sated with their own devices.

Proverbs 1:32 For the simple are killed by their turning away, and the complacence of fools destroys them;

Proverbs 1:33 but he who listens to me will dwell secure and will be at ease, without dread of evil.”

Proverbs 2:1 My son, if you receive my words and treasure up my commandments with you,

Proverbs 2:2 making your ear attentive to wisdom and inclining your heart to understanding;

Proverbs 2:3 yes, if you cry out for insight and raise your voice for understanding,

Proverbs 2:4 if you seek it like silver and search for it as for hidden treasures;

Proverbs 2:5 then you will understand the fear of the LORD and find the knowledge of God.

Proverbs 2:6 For the LORD gives wisdom; from his mouth come knowledge and understanding;

Proverbs 2:7 he stores up sound wisdom for the upright; he is a shield to those who walk in integrity, Proverbs 2:8 guarding the paths of justice and preserving the way of his saints.

Proverbs 2:9 Then you will understand righteousness and justice and equity, every good path;

Proverbs 2:10 for wisdom will come into your heart, and knowledge will be pleasant to your soul;

Proverbs 2:11 discretion will watch over you; understanding will guard you;

Proverbs 2:12 delivering you from the way of evil, from men of perverted speech,

Proverbs 2:13 who forsake the paths of uprightness to walk in the ways of darkness,

Proverbs 2:14 who rejoice in doing evil and delight in the perverseness of evil;

Proverbs 2:15 men whose paths are crooked, and who are devious in their ways.

Proverbs 2:16 You will be saved from the loose woman, from the adventuress with her smooth words,

Proverbs 2:17 who forsakes the companion of her youth and forgets the covenant of her God;

Proverbs 2:18 for her house sinks down to death, and her paths to the shades;

Proverbs 2:19 none who go to her come back nor do they regain the paths of life.

Proverbs 2:20 So you will walk in the way of good men and keep to the paths of the righteous.

Proverbs 2:21 For the upright will inhabit the land, and men of integrity will remain in it;

Proverbs 2:22 but the wicked will be cut off from the land, and the treacherous will be rooted out of it.

Proverbs 3:1 My son, do not forget my teaching, but let your heart keep my commandments;

Proverbs 3:2 for length of days and years of life and abundant welfare will they give you.

Proverbs 3:3 Let not loyalty and faithfulness forsake you; bind them about your neck, write them on the tablet of your heart.

Proverbs 3:4 So you will find favor and good repute in the sight of God and man.

Proverbs 3:5 Trust in the LORD with all your heart, and do not rely on your own insight.

Proverbs 3:6 In all your ways acknowledge him, and he will make straight your paths.

Proverbs 3:7 Be not wise in your own eyes; fear the LORD, and turn away from evil.

Proverbs 3:8 It will be healing to your flesh and refreshment to your bones.

Proverbs 3:9 Honor the LORD with your substance and with the first fruits of all your produce;

Proverbs 3:10 then your barns will be filled with plenty, and your vats will be bursting with wine.

Proverbs 3:11 My son, do not despise the LORD's discipline or be weary of his reproof,

Proverbs 3:12 for the LORD reproves him whom he loves, as a father the son in whom he delights.

Proverbs 3:13 Happy is the man who finds wisdom, and the man who gets understanding,

Proverbs 3:14 for the gain from it is better than gain from silver and its profit better than gold.

Proverbs 3:15 She is more precious than jewels, and nothing you desire can compare with her.

Proverbs 3:16 Long life is in her right hand; in her left hand are riches and honor.

Proverbs 3:17 Her ways are ways of pleasantness, and all her paths are peace.

Proverbs 3:18 She is a tree of life to those who lay hold of her; those who hold her fast are called happy.

Proverbs 3:19 The LORD by wisdom founded the earth; by understanding he established the heavens;

Proverbs 3:20 by his knowledge the deeps broke forth, and the clouds drop down the dew.

Proverbs 3:21 My son, keep sound wisdom and discretion; let them not escape from your sight,

Proverbs 3:22 and they will be life for your soul and adornment for your neck.

Proverbs 3:23 Then you will walk on your way securely and your foot will not stumble.

Proverbs 3:24 If you sit down, you will not be afraid; when you lie down, your sleep will be sweet.

Proverbs 3:25 Do not be afraid of sudden panic, or of the ruin of the wicked, when it comes;

Proverbs 3:26 for the LORD will be your confidence and will keep your foot from being caught.

Proverbs 3:27 Do not withhold good from those to whom it is due, when it is in your power to do it.

Proverbs 3:28 Do not say to your neighbor, “Go, and come again, tomorrow I will give it”—when you have it with you.

Proverbs 3:29 Do not plan evil against your neighbor who dwells trustingly beside you.

Proverbs 3:30 Do not contend with a man for no reason, when he has done you no harm.

Proverbs 3:31 Do not envy a man of violence and do not choose any of his ways;

Proverbs 3:32 for the perverse man is an abomination to the LORD, but the upright are in his confidence.

Proverbs 3:33 The LORD’s curse is on the house of the wicked, but he blesses the abode of the righteous.

Proverbs 3:34 Toward the scorners he is scornful, but to the humble he shows favor.

Proverbs 3:35 The wise will inherit honor, but fools get disgrace.

Proverbs 4:1 Hear, O sons, a father’s instruction, and be attentive, that you may gain insight;

Proverbs 4:2 for I give you good precepts: do not forsake my teaching.

Proverbs 4:3 When I was a son with my father, tender, the only one in the sight of my mother,

Proverbs 4:4 he taught me, and said to me, “Let your heart hold fast my words; keep my commandments, and live;

Proverbs 4:5 do not forget, and do not turn away from the words of my mouth. Get wisdom; get insight.

Proverbs 4:6 Do not forsake her, and she will keep you; love her, and she will guard you.

Proverbs 4:7 The beginning of wisdom is this: Get wisdom, and whatever you get, get insight.

Proverbs 4:8 Prize her highly, and she will exalt you; she will honor you if you embrace her.

Proverbs 4:9 She will place on your head a fair garland; she will bestow on you a beautiful crown.”

Proverbs 4:10 Hear, my son, and accept my words, that the years of your life may be many.

Proverbs 4:11 I have taught you the way of wisdom; I have led you in the paths of uprightness.

Proverbs 4:12 When you walk, your step will not be hampered; and if you run, you will not stumble.

Proverbs 4:13 Keep hold of instruction, do not let go; guard her, for she is your life.

Proverbs 4:14 Do not enter the path of the wicked, and do not walk in the way of evil men.

Proverbs 4:15 Avoid it; do not go on it; turn away from it and pass on.

Proverbs 4:16 For they cannot sleep unless they have done wrong; they are robbed of sleep unless they have made some one stumble.

Proverbs 4:17 For they eat the bread of wickedness and drink the wine of violence.

Proverbs 4:18 But the path of the righteous is like the light of dawn, which shines brighter and brighter until full day.

Proverbs 4:19 The way of the wicked is like deep darkness; they do not know over what they stumble.

Proverbs 4:20 My son, be attentive to my words; incline your ear to my sayings.

Proverbs 4:21 Let them not escape from your sight; keep them within your heart.

Proverbs 4:22 For they are life to him who finds them, and healing to all his flesh.

Proverbs 4:23 Keep your heart with all vigilance; for from it flow the springs of life.

Proverbs 4:24 Put away from you crooked speech, and put devious talk far from you.

Proverbs 4:25 Let your eyes look directly forward, and your gaze be straight before you.

Proverbs 4:26 Take heed to the path of your feet, then all your ways will be sure.

Proverbs 4:27 Do not swerve to the right or to the left; turn your foot away from evil.

Proverbs 5:1 My son, be attentive to my wisdom, incline your ear to my understanding;

Proverbs 5:2 that you may keep discretion, and your lips may guard knowledge.

Proverbs 5:3 For the lips of a loose woman drip honey, and her speech is smoother than oil;

Proverbs 5:4 but in the end she is bitter as wormwood, sharp as a two-edged sword.

Proverbs 5:5 Her feet go down to death; her steps follow the path to Sheol;

Proverbs 5:6 she does not take heed to the path of life; her ways wander, and she does not know it.

Proverbs 5:7 And now, O sons, listen to me, and do not depart from the words of my mouth.

Proverbs 5:8 Keep your way far from her, and do not go near the door of her house;

Proverbs 5:9 lest you give your honor to others and your years to the merciless;

Proverbs 5:10 lest strangers take their fill of your strength, and your labors go to the house of an alien;

Proverbs 5:11 and at the end of your life you groan, when your flesh and body are consumed,

Proverbs 5:12 and you say, “How I hated discipline, and my heart despised reproof!

Proverbs 5:13 I did not listen to the voice of my teachers or incline my ear to my instructors.

Proverbs 5:14 I was at the point of utter ruin in the assembled congregation.”

Proverbs 5:15 Drink water from your own cistern, flowing water from your own well.

Proverbs 5:16 Should your springs be scattered abroad, streams of water in the streets?

Proverbs 5:17 Let them be for yourself alone, and not for strangers with you.

Proverbs 5:18 Let your fountain be blessed, and rejoice in the wife of your youth,

Proverbs 5:19 a lovely hind, a graceful doe. Let her affection fill you at all times with delight, be infatuated always with her love.

Proverbs 5:20 Why should you be infatuated, my son, with a loose woman and embrace the bosom of an adventuress?

Proverbs 5:21 For a man’s ways are before the eyes of the LORD, and he watches all his paths.

Proverbs 5:22 The iniquities of the wicked ensnare him, and he is caught in the toils of his sin.

Proverbs 5:23 He dies for lack of discipline, and because of his great folly he is lost.

Proverbs 6:1 My son, if you have become surety for your neighbor, have given your pledge for a stranger;

Proverbs 6:2 if you are snared in the utterance of your lips, caught in the words of your mouth;

Proverbs 6:3 then do this, my son, and save yourself, for you have come into your neighbor’s power: go, hasten, and importune your neighbor.

Proverbs 6:4 Give your eyes no sleep and your eyelids no slumber;

Proverbs 6:5 save yourself like a gazelle from the hunter, like a bird from the hand of the fowler.

Proverbs 6:6 Go to the ant, O sluggard; consider her ways, and be wise.

Proverbs 6:7 Without having any chief, officer or ruler,

Proverbs 6:8 she prepares her food in summer, and gathers her sustenance in harvest.

Proverbs 6:9 How long will you lie there, O sluggard? When will you arise from your sleep?

Proverbs 6:10 A little sleep, a little slumber, a little folding of the hands to rest,

Proverbs 6:11 and poverty will come upon you like a vagabond, and want like an armed man.

Proverbs 6:12 A worthless person, a wicked man, goes about with crooked speech,

Proverbs 6:13 winks with his eyes, scrapes with his feet, points with his finger,

Proverbs 6:14 with perverted heart devises evil, continually sowing discord;

Proverbs 6:15 therefore calamity will come upon him suddenly; in a moment he will be broken beyond healing.

Proverbs 6:16 There are six things which the LORD hates, seven which are an abomination to him:

Proverbs 6:17 haughty eyes, a lying tongue, and hands that shed innocent blood,

Proverbs 6:18 a heart that devises wicked plans, feet that make haste to run to evil,

Proverbs 6:19 a false witness who breathes out lies, and a man who sows discord among brothers.

Proverbs 6:20 My son, keep your father’s commandment, and forsake not your mother’s teaching.

Proverbs 6:21 Bind them upon your heart always; tie them about your neck.

Proverbs 6:22 When you walk, they will lead you; when you lie down, they will watch over you; and when you awake, they will talk with you.

Proverbs 6:23 For the commandment is a lamp and the teaching a light, and the reproofs of discipline are the way of life,

Proverbs 6:24 to preserve you from the evil woman, from the smooth tongue of the adventuress.

Proverbs 6:25 Do not desire her beauty in your heart, and do not let her capture you with her eyelashes;

Proverbs 6:26 for a harlot may be hired for a loaf of bread, but an adulteress stalks a man’s very life.

Proverbs 6:27 Can a man carry fire in his bosom and his clothes not be burned?

Proverbs 6:28 Or can one walk upon hot coals and his feet not be scorched?

Proverbs 6:29 So is he who goes in to his neighbor’s wife; none who touches her will go unpunished.

Proverbs 6:30 Do not men despise a thief if he steals to satisfy his appetite when he is hungry?

Proverbs 6:31 And if he is caught, he will pay sevenfold; he will give all the goods of his house.

Proverbs 6:32 He who commits adultery has no sense; he who does it destroys himself.

Proverbs 6:33 Wounds and dishonor will he get, and his disgrace will not be wiped away.

Proverbs 6:34 For jealousy makes a man furious, and he will not spare when he takes revenge.

Proverbs 6:35 He will accept no compensation, nor be appeased though you multiply gifts.

Proverbs 7:1 My son, keep my words and treasure up my commandments with you;

Proverbs 7:2 keep my commandments and live, keep my teachings as the apple of your eye;

Proverbs 7:3 bind them on your fingers, write them on the tablet of your heart.

Proverbs 7:4 Say to wisdom, “You are my sister,” and call insight your intimate friend;

Proverbs 7:5 to preserve you from the loose woman, from the adventuress with her smooth words.

Proverbs 7:6 For at the window of my house I have looked out through my lattice,

Proverbs 7:7 and I have seen among the simple, I have perceived among the youths, a young man without sense, Proverbs 7:8 passing along the street near her corner, taking the road to her house

Proverbs 7:9 in the twilight, in the evening, at the time of night and darkness.

Proverbs 7:10 And lo, a woman meets him, dressed as a harlot, wily of heart.

Proverbs 7:11 She is loud and wayward, her feet do not stay at home;

Proverbs 7:12 now in the street, now in the market, and at every corner she lies in wait.

Proverbs 7:13 She seizes him and kisses him, and with impudent face she says to him:

Proverbs 7:14 “I had to offer sacrifices, and today I have paid my vows;

Proverbs 7:15 so now I have come out to meet you, to seek you eagerly, and I have found you.

Proverbs 7:16 I have decked my couch with coverings, colored spreads of Egyptian linen;

Proverbs 7:17 I have perfumed my bed with myrrh, aloes, and cinnamon.

Proverbs 7:18 Come, let us take our fill of love till morning; let us delight ourselves with love.

Proverbs 7:19 For my husband is not at home; he has gone on a long journey;

Proverbs 7:20 he took a bag of money with him; at full moon he will come home.”

Proverbs 7:21 With much seductive speech she persuades him; with her smooth talk she compels him.

Proverbs 7:22 All at once he follows her, as an ox goes to the slaughter, or as a stag is caught fast

Proverbs 7:23 till an arrow pierces its entrails; as a bird rushes into a snare; he does not know that it will cost him his life.

Proverbs 7:24 And now, O sons, listen to me, and be attentive to the words of my mouth.

Proverbs 7:25 Let not your heart turn aside to her ways, do not stray into her paths;

Proverbs 7:26 for many a victim has she laid low; yea, all her slain are a mighty host.

Proverbs 7:27 Her house is the way to Sheol, going down to the chambers of death.

Proverbs 8:1 Does not wisdom call, does not understanding raise her voice?

Proverbs 8:2 On the heights beside the way, in the paths she takes her stand;

Proverbs 8:3 beside the gates in front of the town, at the entrance of the portals she cries aloud:

Proverbs 8:4 “To you, O men, I call, and my cry is to the sons of men.

Proverbs 8:5 O simple ones, learn prudence; O foolish men, pay attention.

Proverbs 8:6 Hear, for I will speak noble things, and from my lips will come what is right;

Proverbs 8:7 for my mouth will utter truth; wickedness is an abomination to my lips.

Proverbs 8:8 All the words of my mouth are righteous; there is nothing twisted or crooked in them.

Proverbs 8:9 They are all straight to him who understands and right to those who find knowledge.

Proverbs 8:10 Take my instruction instead of silver, and knowledge rather than choice gold;

Proverbs 8:11 for wisdom is better than jewels, and all that you may desire cannot compare with her.

Proverbs 8:12 I, wisdom, dwell in prudence, and I find knowledge and discretion.

Proverbs 8:13 The fear of the LORD is hatred of evil. Pride and arrogance and the way of evil and perverted speech I hate.

Proverbs 8:14 I have counsel and sound wisdom, I have insight, I have strength.

Proverbs 8:15 By me kings reign, and rulers decree what is just;

Proverbs 8:16 by me princes rule, and nobles govern the earth.

Proverbs 8:17 I love those who love me, and those who seek me diligently find me.

Proverbs 8:18 Riches and honor are with me, enduring wealth and prosperity.

Proverbs 8:19 My fruit is better than gold, even fine gold, and my yield than choice silver.

Proverbs 8:20 I walk in the way of righteousness, in the paths of justice,

Proverbs 8:21 endowing with wealth those who love me, and filling their treasuries.

Proverbs 8:22 The LORD created me at the beginning of his work, the first of his acts of old.

Proverbs 8:23 Ages ago I was set up, at the first, before the beginning of the earth.

Proverbs 8:24 When there were no depths I was brought forth, when there were no springs abounding with water.

Proverbs 8:25 Before the mountains had been shaped, before the hills, I was brought forth;

Proverbs 8:26 before he had made the earth with its fields, or the first of the dust of the world.

Proverbs 8:27 When he established the heavens, I was there, when he drew a circle on the face of the deep,

Proverbs 8:28 when he made firm the skies above, when he established the fountains of the deep,

Proverbs 8:29 when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth,

Proverbs 8:30 then I was beside him, like a master workman; and I was daily his delight, rejoicing before him always,

Proverbs 8:31 rejoicing in his inhabited world and delighting in the sons of men.

Proverbs 8:32 And now, my sons, listen to me: happy are those who keep my ways.

Proverbs 8:33 Hear instruction and be wise, and do not neglect it.

Proverbs 8:34 Happy is the man who listens to me, watching daily at my gates, waiting beside my doors.

Proverbs 8:35 For he who finds me finds life and obtains favor from the LORD;

Proverbs 8:36 but he who misses me injures himself; all who hate me love death.”

Proverbs 9:1 Wisdom has built her house, she has set up her seven pillars.

Proverbs 9:2 She has slaughtered her beasts, she has mixed her wine, she has also set her table.

Proverbs 9:3 She has sent out her maids to call from the highest places in the town,

Proverbs 9:4 “Whoever is simple, let him turn in here!” To him who is without sense she says,

Proverbs 9:5 “Come, eat of my bread and drink of the wine I have mixed.

Proverbs 9:6 Leave simpleness, and live, and walk in the way of insight."

Proverbs 9:7 He who corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury.

Proverbs 9:8 Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you.

Proverbs 9:9 Give instruction to a wise man, and he will be still wiser; teach a righteous man and he will increase in learning.

Proverbs 9:10 The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.

Proverbs 9:11 For by me your days will be multiplied, and years will be added to your life.

Proverbs 9:12 If you are wise, you are wise for yourself; if you scoff, you alone will bear it.

Proverbs 9:13 A foolish woman is noisy; she is wanton and knows no shame.

Proverbs 9:14 She sits at the door of her house, she takes a seat on the high places of the town,

Proverbs 9:15 calling to those who pass by, who are going straight on their way,

Proverbs 9:16 "Whoever is simple, let him turn in here!" And to him who is without sense she says,

Proverbs 9:17 "Stolen water is sweet, and bread eaten in secret is pleasant."

Proverbs 9:18 But he does not know that the dead are there, that her guests are in the depths of Sheol.

Proverbs 10:1 The proverbs of Solomon. A wise son makes a glad father, but a foolish son is a sorrow to his mother.

Proverbs 10:2 Treasures gained by wickedness do not profit, but righteousness delivers from death.

Proverbs 10:3 The LORD does not let the righteous go hungry, but he thwarts the craving of the wicked.

Proverbs 10:4 A slack hand causes poverty, but the hand of the diligent makes rich.

Proverbs 10:5 A son who gathers in summer is prudent, but a son who sleeps in harvest brings shame.

Proverbs 10:6 Blessings are on the head of the righteous, but the mouth of the wicked conceals violence.

Proverbs 10:7 The memory of the righteous is a blessing, but the name of the wicked will rot.

Proverbs 10:8 The wise of heart will heed commandments, but a prating fool will come to ruin.

Proverbs 10:9 He who walks in integrity walks securely, but he who perverts his ways will be found out.

Proverbs 10:10 He who winks the eye causes trouble, but he who boldly reproves makes peace.

Proverbs 10:11 The mouth of the righteous is a fountain of life, but the mouth of the wicked conceals violence.

Proverbs 10:12 Hatred stirs up strife, but love covers all offenses.

Proverbs 10:13 On the lips of him who has understanding wisdom is found, but a rod is for the back of him who lacks sense.

Proverbs 10:14 Wise men lay up knowledge, but the babbling of a fool brings ruin near.

Proverbs 10:15 A rich man’s wealth is his strong city; the poverty of the poor is their ruin.

Proverbs 10:16 The wage of the righteous leads to life, the gain of the wicked to sin.

Proverbs 10:17 He who heeds instruction is on the path to life, but he who rejects reproof goes astray.

Proverbs 10:18 He who conceals hatred has lying lips, and he who utters slander is a fool.

Proverbs 10:19 When words are many, transgression is not lacking, but he who restrains his lips is prudent.

Proverbs 10:20 The tongue of the righteous is choice silver; the mind of the wicked is of little worth.

Proverbs 10:21 The lips of the righteous feed many, but fools die for lack of sense.

Proverbs 10:22 The blessing of the LORD makes rich, and he adds no sorrow with it.

Proverbs 10:23 It is like sport to a fool to do wrong, but wise conduct is pleasure to a man of understanding.

Proverbs 10:24 What the wicked dreads will come upon him, but the desire of the righteous will be granted.

Proverbs 10:25 When the tempest passes, the wicked is no more, but the righteous is established for ever.

Proverbs 10:26 Like vinegar to the teeth, and smoke to the eyes, so is the sluggard to those who send him.

Proverbs 10:27 The fear of the LORD prolongs life, but the years of the wicked will be short.

Proverbs 10:28 The hope of the righteous ends in gladness, but the expectation of the wicked comes to nought.

Proverbs 10:29 The LORD is a stronghold to him whose way is upright, but destruction to evildoers.

Proverbs 10:30 The righteous will never be removed, but the wicked will not dwell in the land.

Proverbs 10:31 The mouth of the righteous brings forth wisdom, but the perverse tongue will be cut off.

Proverbs 10:32 The lips of the righteous know what is acceptable, but the mouth of the wicked, what is perverse.

Proverbs 11:1 A false balance is an abomination to the LORD, but a just weight is his delight.

Proverbs 11:2 When pride comes, then comes disgrace; but with the humble is wisdom.

Proverbs 11:3 The integrity of the upright guides them, but the crookedness of the treacherous destroys them.

Proverbs 11:4 Riches do not profit in the day of wrath, but righteousness delivers from death.

Proverbs 11:5 The righteousness of the blameless keeps his way straight, but the wicked falls by his own wickedness.

Proverbs 11:6 The righteousness of the upright delivers them, but the treacherous are taken captive by their lust.

Proverbs 11:7 When the wicked dies, his hope perishes, and the expectation of the godless comes to nought.

Proverbs 11:8 The righteous is delivered from trouble, and the wicked gets into it instead.

Proverbs 11:9 With his mouth the godless man would destroy his neighbor, but by knowledge the righteous are delivered.

Proverbs 11:10 When it goes well with the righteous, the city rejoices; and when the wicked perish there are shouts of gladness.

Proverbs 11:11 By the blessing of the upright a city is exalted, but it is overthrown by the mouth of the wicked.

Proverbs 11:12 He who belittles his neighbor lacks sense, but a man of understanding remains silent.

Proverbs 11:13 He who goes about as a talebearer reveals secrets, but he who is trustworthy in spirit keeps a thing hidden.

Proverbs 11:14 Where there is no guidance, a people falls; but in an abundance of counselors there is safety.

Proverbs 11:15 He who gives surety for a stranger will smart for it, but he who hates suretyship is secure.

Proverbs 11:16 A gracious woman gets honor, and violent men get riches.

Proverbs 11:17 A man who is kind benefits himself, but a cruel man hurts himself.

Proverbs 11:18 A wicked man earns deceptive wages, but one who sows righteousness gets a sure reward.

Proverbs 11:19 He who is steadfast in righteousness will live, but he who pursues evil will die.

Proverbs 11:20 Men of perverse mind are an abomination to the LORD, but those of blameless ways are his delight.

Proverbs 11:21 Be assured, an evil man will not go unpunished, but those who are righteous will be delivered.

Proverbs 11:22 Like a gold ring in a swine's snout is a beautiful woman without discretion.

Proverbs 11:23 The desire of the righteous ends only in good; the expectation of the wicked in wrath.

Proverbs 11:24 One man gives freely, yet grows all the richer; another withholds what he should give, and only suffers want.

Proverbs 11:25 A liberal man will be enriched, and one who waters will himself be watered.

Proverbs 11:26 The people curse him who holds back grain, but a blessing is on the head of him who sells it.

Proverbs 11:27 He who diligently seeks good seeks favor, but evil comes to him who searches for it.

Proverbs 11:28 He who trusts in his riches will wither, but the righteous will flourish like a green leaf.

Proverbs 11:29 He who troubles his household will inherit wind, and the fool will be servant to the wise.

Proverbs 11:30 The fruit of the righteous is a tree of life, but lawlessness takes away lives.

Proverbs 11:31 If the righteous is requited on earth, how much more the wicked and the sinner!

Proverbs 12:1 Whoever loves discipline loves knowledge, but he who hates reproof is stupid.

Proverbs 12:2 A good man obtains favor from the LORD, but a man of evil devices he condemns.

Proverbs 12:3 A man is not established by wickedness, but the root of the righteous will never be moved.

Proverbs 12:4 A good wife is the crown of her husband, but she who brings shame is like rottenness in his bones.

Proverbs 12:5 The thoughts of the righteous are just; the counsels of the wicked are treacherous.

Proverbs 12:6 The words of the wicked lie in wait for blood, but the mouth of the upright delivers men.

Proverbs 12:7 The wicked are overthrown and are no more, but the house of the righteous will stand.

Proverbs 12:8 A man is commended according to his good sense, but one of perverse mind is despised.

Proverbs 12:9 Better is a man of humble standing who works for himself than one who plays the great man but lacks bread.

Proverbs 12:10 A righteous man has regard for the life of his beast, but the mercy of the wicked is cruel.

Proverbs 12:11 He who tills his land will have plenty of bread, but he who follows worthless pursuits has no sense.

Proverbs 12:12 The strong tower of the wicked comes to ruin, but the root of the righteous stands firm.

Proverbs 12:13 An evil man is ensnared by the transgression of his lips, but the righteous escapes from trouble.

Proverbs 12:14 From the fruit of his words a man is satisfied with good, and the work of a man's hand comes back to him.

Proverbs 12:15 The way of a fool is right in his own eyes, but a wise man listens to advice.

Proverbs 12:16 The vexation of a fool is known at once, but the prudent man ignores an insult.

Proverbs 12:17 He who speaks the truth gives honest evidence, but a false witness utters deceit.

Proverbs 12:18 There is one whose rash words are like sword thrusts, but the tongue of the wise brings healing.

Proverbs 12:19 Truthful lips endure for ever, but a lying tongue is but for a moment.

Proverbs 12:20 Deceit is in the heart of those who devise evil, but those who plan good have joy.

Proverbs 12:21 No ill befalls the righteous, but the wicked are filled with trouble.

Proverbs 12:22 Lying lips are an abomination to the LORD, but those who act faithfully are his delight.

Proverbs 12:23 A prudent man conceals his knowledge, but fools proclaim their folly.

Proverbs 12:24 The hand of the diligent will rule, while the slothful will be put to forced labor.

Proverbs 12:25 Anxiety in a man's heart weighs him down, but a good word makes him glad.

Proverbs 12:26 A righteous man turns away from evil, but the way of the wicked leads them astray.

Proverbs 12:27 A slothful man will not catch his prey, but the diligent man will get precious wealth.

Proverbs 12:28 In the path of righteousness is life, but the way of error leads to death.

Proverbs 13:1 A wise son hears his father's instruction, but a scoffer does not listen to rebuke.

Proverbs 13:2 From the fruit of his mouth a good man eats good, but the desire of the treacherous is for violence.

Proverbs 13:3 He who guards his mouth preserves his life; he who opens wide his lips comes to ruin.

Proverbs 13:4 The soul of the sluggard craves, and gets nothing, while the soul of the diligent is richly supplied.

Proverbs 13:5 A righteous man hates falsehood, but a wicked man acts shamefully and disgracefully.

Proverbs 13:6 Righteousness guards him whose way is upright, but sin overthrows the wicked.

Proverbs 13:7 One man pretends to be rich, yet has nothing; another pretends to be poor, yet has great wealth.

Proverbs 13:8 The ransom of a man's life is his wealth, but a poor man has no means of redemption.

Proverbs 13:9 The light of the righteous rejoices, but the lamp of the wicked will be put out.

Proverbs 13:10 By insolence the heedless make strife, but with those who take advice is wisdom.

Proverbs 13:11 Wealth hastily gotten will dwindle, but he who gathers little by little will increase it.

Proverbs 13:12 Hope deferred makes the heart sick, but a desire fulfilled is a tree of life.

Proverbs 13:13 He who despises the word brings destruction on himself, but he who respects the commandment will be rewarded.

Proverbs 13:14 The teaching of the wise is a fountain of life, that one may avoid the snares of death.

Proverbs 13:15 Good sense wins favor, but the way of the faithless is their ruin.

Proverbs 13:16 In everything a prudent man acts with knowledge, but a fool flaunts his folly.

Proverbs 13:17 A bad messenger plunges men into trouble, but a faithful envoy brings healing.

Proverbs 13:18 Poverty and disgrace come to him who ignores instruction, but he who heeds reproof is honored.

Proverbs 13:19 A desire fulfilled is sweet to the soul; but to turn away from evil is an abomination to fools.

Proverbs 13:20 He who walks with wise men becomes wise, but the companion of fools will suffer harm.

Proverbs 13:21 Misfortune pursues sinners, but prosperity rewards the righteous.

Proverbs 13:22 A good man leaves an inheritance to his children's children, but the sinner's wealth is laid up for the righteous.

Proverbs 13:23 The fallow ground of the poor yields much food, but it is swept away through injustice.

Proverbs 13:24 He who spares the rod hates his son, but he who loves him is diligent to discipline him.

Proverbs 13:25 The righteous has enough to satisfy his appetite, but the belly of the wicked suffers want.

Proverbs 14:1 Wisdom builds her house, but folly with her own hands tears it down.

Proverbs 14:2 He who walks in uprightness fears the LORD, but he who is devious in his ways despises him.

Proverbs 14:3 The talk of a fool is a rod for his back, but the lips of the wise will preserve them.

Proverbs 14:4 Where there are no oxen, there is no grain; but abundant crops come by the strength of the ox.

Proverbs 14:5 A faithful witness does not lie, but a false witness breathes out lies.

Proverbs 14:6 A scoffer seeks wisdom in vain, but knowledge is easy for a man of understanding.

Proverbs 14:7 Leave the presence of a fool, for there you do not meet words of knowledge.

Proverbs 14:8 The wisdom of a prudent man is to discern his way, but the folly of fools is deceiving.

Proverbs 14:9 God scorns the wicked, but the upright enjoy his favor.

Proverbs 14:10 The heart knows its own bitterness, and no stranger shares its joy.

Proverbs 14:11 The house of the wicked will be destroyed, but the tent of the upright will flourish.

Proverbs 14:12 There is a way which seems right to a man, but its end is the way to death.

Proverbs 14:13 Even in laughter the heart is sad, and the end of joy is grief.

Proverbs 14:14 A perverse man will be filled with the fruit of his ways, and a good man with the fruit of his deeds.

Proverbs 14:15 The simple believes everything, but the prudent looks where he is going.

Proverbs 14:16 A wise man is cautious and turns away from evil, but a fool throws off restraint and is careless.

Proverbs 14:17 A man of quick temper acts foolishly, but a man of discretion is patient.

Proverbs 14:18 The simple acquire folly, but the prudent are crowned with knowledge.

Proverbs 14:19 The evil bow down before the good, the wicked at the gates of the righteous.

Proverbs 14:20 The poor is disliked even by his neighbor, but the rich has many friends.

Proverbs 14:21 He who despises his neighbor is a sinner, but happy is he who is kind to the poor.

Proverbs 14:22 Do they not err that devise evil? Those who devise good meet loyalty and faithfulness.

Proverbs 14:23 In all toil there is profit, but mere talk tends only to want.

Proverbs 14:24 The crown of the wise is their wisdom, but folly is the garland of fools.

Proverbs 14:25 A truthful witness saves lives, but one who utters lies is a betrayer.

Proverbs 14:26 In the fear of the LORD one has strong confidence, and his children will have a refuge.

Proverbs 14:27 The fear of the LORD is a fountain of life, that one may avoid the snares of death.

Proverbs 14:28 In a multitude of people is the glory of a king, but without people a prince is ruined.

Proverbs 14:29 He who is slow to anger has great understanding, but he who has a hasty temper exalts folly.

Proverbs 14:30 A tranquil mind gives life to the flesh, but passion makes the bones rot.

Proverbs 14:31 He who oppresses a poor man insults his Maker, but he who is kind to the needy honors him.

Proverbs 14:32 The wicked is overthrown through his evil-doing, but the righteous finds refuge through his integrity.

Proverbs 14:33 Wisdom abides in the mind of a man of understanding, but it is not known in the heart of fools.

Proverbs 14:34 Righteousness exalts a nation, but sin is a reproach to any people.

Proverbs 14:35 A servant who deals wisely has the king’s favor, but his wrath falls on one who acts shamefully.

Proverbs 15:1 A soft answer turns away wrath, but a harsh word stirs up anger.

Proverbs 15:2 The tongue of the wise dispenses knowledge, but the mouths of fools pour out folly.

Proverbs 15:3 The eyes of the LORD are in every place, keeping watch on the evil and the good.

Proverbs 15:4 A gentle tongue is a tree of life, but perverseness in it breaks the spirit.

Proverbs 15:5 A fool despises his father’s instruction, but he who heeds admonition is prudent.

Proverbs 15:6 In the house of the righteous there is much treasure, but trouble befalls the income of the wicked.

Proverbs 15:7 The lips of the wise spread knowledge; not so the minds of fools.

Proverbs 15:8 The sacrifice of the wicked is an abomination to the LORD, but the prayer of the upright is his delight.

Proverbs 15:9 The way of the wicked is an abomination to the LORD, but he loves him who pursues righteousness.

Proverbs 15:10 There is severe discipline for him who forsakes the way; he who hates reproof will die.

Proverbs 15:11 Sheol and Abaddon lie open before the LORD, how much more the hearts of men!

Proverbs 15:12 A scoffer does not like to be reproved; he will not go to the wise.

Proverbs 15:13 A glad heart makes a cheerful countenance, but by sorrow of heart the spirit is broken.

Proverbs 15:14 The mind of him who has understanding seeks knowledge, but the mouths of fools feed on folly.

Proverbs 15:15 All the days of the afflicted are evil, but a cheerful heart has a continual feast.

Proverbs 15:16 Better is a little with the fear of the LORD than great treasure and trouble with it.

Proverbs 15:17 Better is a dinner of herbs where love is than a fatted ox and hatred with it.

Proverbs 15:18 A hot-tempered man stirs up strife, but he who is slow to anger quiets contention.

Proverbs 15:19 The way of a sluggard is overgrown with thorns, but the path of the upright is a level highway.

Proverbs 15:20 A wise son makes a glad father, but a foolish man despises his mother.

Proverbs 15:21 Folly is a joy to him who has no sense, but a man of understanding walks aright.

Proverbs 15:22 Without counsel plans go wrong, but with many advisers they succeed.

Proverbs 15:23 To make an apt answer is a joy to a man, and a word in season, how good it is!

Proverbs 15:24 The wise man's path leads upward to life, that he may avoid Sheol beneath.

Proverbs 15:25 The LORD tears down the house of the proud, but maintains the widow's boundaries.

Proverbs 15:26 The thoughts of the wicked are an abomination to the LORD, the words of the pure are pleasing to him.

Proverbs 15:27 He who is greedy for unjust gain makes trouble for his household, but he who hates bribes will live.

Proverbs 15:28 The mind of the righteous ponders how to answer, but the mouth of the wicked pours out evil things.

Proverbs 15:29 The LORD is far from the wicked, but he hears the prayer of the righteous.

Proverbs 15:30 The light of the eyes rejoices the heart, and good news refreshes the bones.

Proverbs 15:31 He whose ear heeds wholesome admonition will abide among the wise.

Proverbs 15:32 He who ignores instruction despises himself, but he who heeds admonition gains understanding.

Proverbs 15:33 The fear of the LORD is instruction in wisdom, and humility goes before honor.

Proverbs 16:1 The plans of the mind belong to man, but the answer of the tongue is from the LORD.

Proverbs 16:2 All the ways of a man are pure in his own eyes, but the LORD weighs the spirit.

Proverbs 16:3 Commit your work to the LORD, and your plans will be established.

Proverbs 16:4 The LORD has made everything for its purpose, even the wicked for the day of trouble.

Proverbs 16:5 Every one who is arrogant is an abomination to the LORD; be assured, he will not go unpunished.

Proverbs 16:6 By loyalty and faithfulness iniquity is atoned for, and by the fear of the LORD a man avoids evil.

Proverbs 16:7 When a man’s ways please the LORD, he makes even his enemies to be at peace with him.

Proverbs 16:8 Better is a little with righteousness than great revenues with injustice.

Proverbs 16:9 A man’s mind plans his way, but the LORD directs his steps.

Proverbs 16:10 Inspired decisions are on the lips of a king; his mouth does not sin in judgment.

Proverbs 16:11 A just balance and scales are the LORD’s; all the weights in the bag are his work.

Proverbs 16:12 It is an abomination to kings to do evil, for the throne is established by righteousness.

Proverbs 16:13 Righteous lips are the delight of a king, and he loves him who speaks what is right.

Proverbs 16:14 A king’s wrath is a messenger of death, and a wise man will appease it.

Proverbs 16:15 In the light of a king’s face there is life, and his favor is like the clouds that bring the spring rain.

Proverbs 16:16 To get wisdom is better than gold; to get understanding is to be chosen rather than silver.

Proverbs 16:17 The highway of the upright turns aside from evil; he who guards his way preserves his life.

Proverbs 16:18 Pride goes before destruction, and a haughty spirit before a fall.

Proverbs 16:19 It is better to be of a lowly spirit with the poor than to divide the spoil with the proud.

Proverbs 16:20 He who gives heed to the word will prosper, and happy is he who trusts in the LORD.

Proverbs 16:21 The wise of heart is called a man of discernment, and pleasant speech increases persuasiveness.

Proverbs 16:22 Wisdom is a fountain of life to him who has it, but folly is the chastisement of fools.

Proverbs 16:23 The mind of the wise makes his speech judicious, and adds persuasiveness to his lips.

Proverbs 16:24 Pleasant words are like a honeycomb, sweetness to the soul and health to the body.

Proverbs 16:25 There is a way which seems right to a man, but its end is the way to death.

Proverbs 16:26 A worker’s appetite works for him; his mouth urges him on.

Proverbs 16:27 A worthless man plots evil, and his speech is like a scorching fire.

Proverbs 16:28 A perverse man spreads strife, and a whisperer separates close friends.

Proverbs 16:29 A man of violence entices his neighbor and leads him in a way that is not good.

Proverbs 16:30 He who winks his eyes plans perverse things, he who compresses his lips brings evil to pass.

Proverbs 16:31 A hoary head is a crown of glory; it is gained in a righteous life.

Proverbs 16:32 He who is slow to anger is better than the mighty, and he who rules his spirit than he who takes a city.

Proverbs 16:33 The lot is cast into the lap, but the decision is wholly from the LORD.

Proverbs 17:1 Better is a dry morsel with quiet than a house full of feasting with strife.

Proverbs 17:2 A slave who deals wisely will rule over a son who acts shamefully, and will share the inheritance as one of the brothers.

Proverbs 17:3 The crucible is for silver, and the furnace is for gold, and the LORD tries hearts.

Proverbs 17:4 An evildoer listens to wicked lips; and a liar gives heed to a mischievous tongue.

Proverbs 17:5 He who mocks the poor insults his Maker; he who is glad at calamity will not go unpunished.

Proverbs 17:6 Grandchildren are the crown of the aged, and the glory of sons is their fathers.

Proverbs 17:7 Fine speech is not becoming to a fool; still less is false speech to a prince.

Proverbs 17:8 A bribe is like a magic stone in the eyes of him who gives it; wherever he turns he prospers.

Proverbs 17:9 He who forgives an offense seeks love, but he who repeats a matter alienates a friend.

Proverbs 17:10 A rebuke goes deeper into a man of understanding than a hundred blows into a fool.

Proverbs 17:11 An evil man seeks only rebellion, and a cruel messenger will be sent against him.

Proverbs 17:12 Let a man meet a she-bear robbed of her cubs, rather than a fool in his folly.

Proverbs 17:13 If a man returns evil for good, evil will not depart from his house.

Proverbs 17:14 The beginning of strife is like letting out water; so quit before the quarrel breaks out.

Proverbs 17:15 He who justifies the wicked and he who condemns the righteous are both alike an abomination to the LORD.

Proverbs 17:16 Why should a fool have a price in his hand to buy wisdom, when he has no mind?

Proverbs 17:17 A friend loves at all times, and a brother is born for adversity.

Proverbs 17:18 A man without sense gives a pledge, and becomes surety in the presence of his neighbor.

Proverbs 17:19 He who loves transgression loves strife; he who makes his door high seeks destruction.

Proverbs 17:20 A man of crooked mind does not prosper, and one with a perverse tongue falls into calamity.

Proverbs 17:21 A stupid son is a grief to a father; and the father of a fool has no joy.

Proverbs 17:22 A cheerful heart is a good medicine, but a downcast spirit dries up the bones.

Proverbs 17:23 A wicked man accepts a bribe from the bosom to pervert the ways of justice.

Proverbs 17:24 A man of understanding sets his face toward wisdom, but the eyes of a fool are on the ends of the earth.

Proverbs 17:25 A foolish son is a grief to his father and bitterness to her who bore him.

Proverbs 17:26 To impose a fine on a righteous man is not good; to flog noble men is wrong.

Proverbs 17:27 He who restrains his words has knowledge, and he who has a cool spirit is a man of understanding.

Proverbs 17:28 Even a fool who keeps silent is considered wise; when he closes his lips, he is deemed intelligent.

Proverbs 18:1 He who is estranged seeks pretexts to break out against all sound judgment.

Proverbs 18:2 A fool takes no pleasure in understanding, but only in expressing his opinion.

Proverbs 18:3 When wickedness comes, contempt comes also; and with dishonor comes disgrace.

Proverbs 18:4 The words of a man's mouth are deep waters; the fountain of wisdom is a gushing stream.

Proverbs 18:5 It is not good to be partial to a wicked man, or to deprive a righteous man of justice.

Proverbs 18:6 A fool's lips bring strife, and his mouth invites a flogging.

Proverbs 18:7 A fool's mouth is his ruin, and his lips are a snare to himself.

Proverbs 18:8 The words of a whisperer are like delicious morsels; they go down into the inner parts of the body.

Proverbs 18:9 He who is slack in his work is a brother to him who destroys.

Proverbs 18:10 The name of the LORD is a strong tower; the righteous man runs into it and is safe.

Proverbs 18:11 A rich man's wealth is his strong city, and like a high wall protecting him.

Proverbs 18:12 Before destruction a man's heart is haughty, but humility goes before honor.

Proverbs 18:13 If one gives answer before he hears, it is his folly and shame.

Proverbs 18:14 A man's spirit will endure sickness; but a broken spirit who can bear?

Proverbs 18:15 An intelligent mind acquires knowledge, and the ear of the wise seeks knowledge.

Proverbs 18:16 A man's gift makes room for him and brings him before great men.

Proverbs 18:17 He who states his case first seems right, until the other comes and examines him.

Proverbs 18:18 The lot puts an end to disputes and decides between powerful contenders.

Proverbs 18:19 A brother helped is like a strong city, but quarreling is like the bars of a castle.

Proverbs 18:20 From the fruit of his mouth a man is satisfied; he is satisfied by the yield of his lips.

Proverbs 18:21 Death and life are in the power of the tongue, and those who love it will eat its fruits.

Proverbs 18:22 He who finds a wife finds a good thing, and obtains favor from the LORD.

Proverbs 18:23 The poor use entreaties, but the rich answer roughly.

Proverbs 18:24 There are friends who pretend to be friends, but there is a friend who sticks closer than a brother.

Proverbs 19:1 Better is a poor man who walks in his integrity than a man who is perverse in speech, and is a fool.

Proverbs 19:2 It is not good for a man to be without knowledge, and he who makes haste with his feet misses his way.

Proverbs 19:3 When a man’s folly brings his way to ruin, his heart rages against the LORD.

Proverbs 19:4 Wealth brings many new friends, but a poor man is deserted by his friend.

Proverbs 19:5 A false witness will not go unpunished, and he who utters lies will not escape.

Proverbs 19:6 Many seek the favor of a generous man, and every one is a friend to a man who gives gifts.

Proverbs 19:7 All a poor man’s brothers hate him; how much more do his friends go far from him! He pursues them with words, but does not have them.

Proverbs 19:8 He who gets wisdom loves himself; he who keeps understanding will prosper.

Proverbs 19:9 A false witness will not go unpunished, and he who utters lies will perish.

Proverbs 19:10 It is not fitting for a fool to live in luxury, much less for a slave to rule over princes.

Proverbs 19:11 Good sense makes a man slow to anger, and it is his glory to overlook an offense.

Proverbs 19:12 A king’s wrath is like the growling of a lion, but his favor is like dew upon the grass.

Proverbs 19:13 A foolish son is ruin to his father, and a wife’s quarreling is a continual dripping of rain.

Proverbs 19:14 House and wealth are inherited from fathers, but a prudent wife is from the LORD.

Proverbs 19:15 Slothfulness casts into a deep sleep, and an idle person will suffer hunger.

Proverbs 19:16 He who keeps the commandment keeps his life; he who despises the word will die.

Proverbs 19:17 He who is kind to the poor lends to the LORD, and he will repay him for his deed.

Proverbs 19:18 Discipline your son while there is hope; do not set your heart on his destruction.

Proverbs 19:19 A man of great wrath will pay the penalty; for if you deliver him, you will only have to do it again.

Proverbs 19:20 Listen to advice and accept instruction, that you may gain wisdom for the future.

Proverbs 19:21 Many are the plans in the mind of a man, but it is the purpose of the LORD that will be established.

Proverbs 19:22 What is desired in a man is loyalty, and a poor man is better than a liar.

Proverbs 19:23 The fear of the LORD leads to life; and he who has it rests satisfied; he will not be visited by harm.

Proverbs 19:24 The sluggard buries his hand in the dish, and will not even bring it back to his mouth.

Proverbs 19:25 Strike a scoffer, and the simple will learn prudence; reprove a man of understanding, and he will gain knowledge.

Proverbs 19:26 He who does violence to his father and chases away his mother is a son who causes shame and brings reproach.

Proverbs 19:27 Cease, my son, to hear instruction only to stray from the words of knowledge.

Proverbs 19:28 A worthless witness mocks at justice, and the mouth of the wicked devours iniquity.

Proverbs 19:29 Condemnation is ready for scoffers, and flogging for the backs of fools.

Proverbs 20:1 Wine is a mocker, strong drink a brawler; and whoever is led astray by it is not wise.

Proverbs 20:2 The dread wrath of a king is like the growling of a lion; he who provokes him to anger forfeits his life.

Proverbs 20:3 It is an honor for a man to keep aloof from strife; but every fool will be quarreling.

Proverbs 20:4 The sluggard does not plow in the autumn; he will seek at harvest and have nothing.

Proverbs 20:5 The purpose in a man’s mind is like deep water, but a man of understanding will draw it out.

Proverbs 20:6 Many a man proclaims his own loyalty, but a faithful man who can find?

Proverbs 20:7 A righteous man who walks in his integrity—blessed are his sons after him!

Proverbs 20:8 A king who sits on the throne of judgment winnows all evil with his eyes.

Proverbs 20:9 Who can say, “I have made my heart clean; I am pure from my sin”?

Proverbs 20:10 Diverse weights and diverse measures are both alike an abomination to the LORD.

Proverbs 20:11 Even a child makes himself known by his acts, whether what he does is pure and right.

Proverbs 20:12 The hearing ear and the seeing eye, the LORD has made them both.

Proverbs 20:13 Love not sleep, lest you come to poverty; open your eyes, and you will have plenty of bread.

Proverbs 20:14 “It is bad, it is bad,” says the buyer; but when he goes away, then he boasts.

Proverbs 20:15 There is gold, and abundance of costly stones; but the lips of knowledge are a precious jewel.

Proverbs 20:16 Take a man’s garment when he has given surety for a stranger, and hold him in pledge when he gives surety for foreigners.

Proverbs 20:17 Bread gained by deceit is sweet to a man, but afterward his mouth will be full of gravel.

Proverbs 20:18 Plans are established by counsel; by wise guidance wage war.

Proverbs 20:19 He who goes about gossiping reveals secrets; therefore do not associate with one who speaks foolishly.

Proverbs 20:20 If one curses his father or his mother, his lamp will be put out in utter darkness.

Proverbs 20:21 An inheritance gotten hastily in the beginning will in the end not be blessed.

Proverbs 20:22 Do not say, “I will repay evil”; wait for the LORD, and he will help you.

Proverbs 20:23 Diverse weights are an abomination to the LORD, and false scales are not good.

Proverbs 20:24 A man’s steps are ordered by the LORD; how then can man understand his way?

Proverbs 20:25 It is a snare for a man to say rashly, “It is holy,” and to reflect only after making his vows.

Proverbs 20:26 A wise king winnows the wicked, and drives the wheel over them.

Proverbs 20:27 The spirit of man is the lamp of the LORD, searching all his innermost parts.

Proverbs 20:28 Loyalty and faithfulness preserve the king, and his throne is upheld by righteousness.

Proverbs 20:29 The glory of young men is their strength, but the beauty of old men is their gray hair.

Proverbs 20:30 Blows that wound cleanse away evil; strokes make clean the innermost parts.

Proverbs 21:1 The king’s heart is a stream of water in the hand of the LORD; he turns it wherever he will.

Proverbs 21:2 Every way of a man is right in his own eyes, but the LORD weighs the heart.

Proverbs 21:3 To do righteousness and justice is more acceptable to the LORD than sacrifice.

Proverbs 21:4 Haughty eyes and a proud heart, the lamp of the wicked, are sin.

Proverbs 21:5 The plans of the diligent lead surely to abundance, but every one who is hasty comes only to want.

Proverbs 21:6 The getting of treasures by a lying tongue is a fleeting vapor and a snare of death.

Proverbs 21:7 The violence of the wicked will sweep them away, because they refuse to do what is just.

Proverbs 21:8 The way of the guilty is crooked, but the conduct of the pure is right.

Proverbs 21:9 It is better to live in a corner of the housetop than in a house shared with a contentious woman.

Proverbs 21:10 The soul of the wicked desires evil; his neighbor finds no mercy in his eyes.

Proverbs 21:11 When a scoffer is punished, the simple becomes wise; when a wise man is instructed, he gains knowledge.

Proverbs 21:12 The righteous observes the house of the wicked; the wicked are cast down to ruin.

Proverbs 21:13 He who closes his ear to the cry of the poor will himself cry out and not be heard.

Proverbs 21:14 A gift in secret averts anger; and a bribe in the bosom, strong wrath.

Proverbs 21:15 When justice is done, it is a joy to the righteous, but dismay to evildoers.

Proverbs 21:16 A man who wanders from the way of understanding will rest in the assembly of the dead.

Proverbs 21:17 He who loves pleasure will be a poor man; he who loves wine and oil will not be rich.

Proverbs 21:18 The wicked is a ransom for the righteous, and the faithless for the upright.

Proverbs 21:19 It is better to live in a desert land than with a contentious and fretful woman.

Proverbs 21:20 Precious treasure remains in a wise man’s dwelling, but a foolish man devours it.

Proverbs 21:21 He who pursues righteousness and kindness will find life and honor.

Proverbs 21:22 A wise man scales the city of the mighty and brings down the stronghold in which they trust.

Proverbs 21:23 He who keeps his mouth and his tongue keeps himself out of trouble.

Proverbs 21:24 “Scoffer” is the name of the proud, haughty man who acts with arrogant pride.

Proverbs 21:25 The desire of the sluggard kills him for his hands refuse to labor.

Proverbs 21:26 All day long the wicked covets, but the righteous gives and does not hold back.

Proverbs 21:27 The sacrifice of the wicked is an abomination; how much more when he brings it with evil intent.

Proverbs 21:28 A false witness will perish, but the word of a man who hears will endure.

Proverbs 21:29 A wicked man puts on a bold face, but an upright man considers his ways.

Proverbs 21:30 No wisdom, no understanding, no counsel, can avail against the LORD.

Proverbs 21:31 The horse is made ready for the day of battle, but the victory belongs to the LORD.

Proverbs 22:1 A good name is to be chosen rather than great riches, and favor is better than silver or gold.

Proverbs 22:2 The rich and the poor meet together; the LORD is the maker of them all.

Proverbs 22:3 A prudent man sees danger and hides himself; but the simple go on, and suffer for it.

Proverbs 22:4 The reward for humility and fear of the LORD is riches and honor and life.

Proverbs 22:5 Thorns and snares are in the way of the perverse; he who guards himself will keep far from them.

Proverbs 22:6 Train up a child in the way he should go, and when he is old he will not depart from it.

Proverbs 22:7 The rich rules over the poor, and the borrower is the slave of the lender.

Proverbs 22:8 He who sows injustice will reap calamity, and the rod of his fury will fail.

Proverbs 22:9 He who has a bountiful eye will be blessed, for he shares his bread with the poor.

Proverbs 22:10 Drive out a scoffer, and strife will go out, and quarreling and abuse will cease.

Proverbs 22:11 He who loves purity of heart, and whose speech is gracious, will have the king as his friend.

Proverbs 22:12 The eyes of the LORD keep watch over knowledge, but he overthrows the words of the faithless.

Proverbs 22:13 The sluggard says, “There is a lion outside! I shall be slain in the streets!”

Proverbs 22:14 The mouth of a loose woman is a deep pit; he with whom the LORD is angry will fall into it.

Proverbs 22:15 Folly is bound up in the heart of a child, but the rod of discipline drives it far from him.

Proverbs 22:16 He who oppresses the poor to increase his own wealth, or gives to the rich, will only come to want.

Proverbs 22:17 Incline your ear, and hear the words of the wise, and apply your mind to my knowledge;

Proverbs 22:18 for it will be pleasant if you keep them within you, if all of them are ready on your lips.

Proverbs 22:19 That your trust may be in the LORD, I have made them known to you today, even to you.

Proverbs 22:20 Have I not written for you thirty sayings of admonition and knowledge,

Proverbs 22:21 to show you what is right and true, that you may give a true answer to those who sent you?

Proverbs 22:22 Do not rob the poor, because he is poor, or crush the afflicted at the gate;

Proverbs 22:23 for the LORD will plead their cause and despoil of life those who despoil them.

Proverbs 22:24 Make no friendship with a man given to anger, nor go with a wrathful man,

Proverbs 22:25 lest you learn his ways and entangle yourself in a snare.

Proverbs 22:26 Be not one of those who give pledges, who become surety for debts.

Proverbs 22:27 If you have nothing with which to pay, why should your bed be taken from under you?

Proverbs 22:28 Remove not the ancient landmark which your fathers have set.

Proverbs 22:29 Do you see a man skilful in his work? he will stand before kings; he will not stand before obscure men.

Proverbs 23:1 When you sit down to eat with a ruler, observe carefully what is before you;

Proverbs 23:2 and put a knife to your throat if you are a man given to appetite.

Proverbs 23:3 Do not desire his delicacies, for they are deceptive food.

Proverbs 23:4 Do not toil to acquire wealth; be wise enough to desist.

Proverbs 23:5 When your eyes light upon it, it is gone; for suddenly it takes to itself wings, flying like an eagle toward heaven.

Proverbs 23:6 Do not eat the bread of a man who is stingy; do not desire his delicacies;

Proverbs 23:7 for he is like one who is inwardly reckoning. “Eat and drink!” he says to you; but his heart is not with you.

Proverbs 23:8 You will vomit up the morsels which you have eaten, and waste your pleasant words.

Proverbs 23:9 Do not speak in the hearing of a fool, for he will despise the wisdom of your words.

Proverbs 23:10 Do not remove an ancient landmark or enter the fields of the fatherless;

Proverbs 23:11 for their Redeemer is strong; he will plead their cause against you.

Proverbs 23:12 Apply your mind to instruction and your ear to words of knowledge.

Proverbs 23:13 Do not withhold discipline from a child; if you beat him with a rod, he will not die.

Proverbs 23:14 If you beat him with the rod you will save his life from Sheol.

Proverbs 23:15 My son, if your heart is wise, my heart too will be glad.

Proverbs 23:16 My soul will rejoice when your lips speak what is right.

Proverbs 23:17 Let not your heart envy sinners, but continue in the fear of the LORD all the day.

Proverbs 23:18 Surely there is a future, and your hope will not be cut off.

Proverbs 23:19 Hear, my son, and be wise, and direct your mind in the way.

Proverbs 23:20 Be not among winebibbers, or among gluttonous eaters of meat;

Proverbs 23:21 for the drunkard and the glutton will come to poverty, and drowsiness will clothe a man with rags.

Proverbs 23:22 Hearken to your father who begot you, and do not despise your mother when she is old.

Proverbs 23:23 Buy truth, and do not sell it; buy wisdom, instruction, and understanding.

Proverbs 23:24 The father of the righteous will greatly rejoice; he who begets a wise son will be glad in him.

Proverbs 23:25 Let your father and mother be glad, let her who bore you rejoice.

Proverbs 23:26 My son, give me your heart, and let your eyes observe my ways.

Proverbs 23:27 For a harlot is a deep pit; an adventuress is a narrow well.

Proverbs 23:28 She lies in wait like a robber and increases the faithless among men.

Proverbs 23:29 Who has woe? Who has sorrow? Who has strife? Who has complaining? Who has wounds without cause? Who has redness of eyes?

Proverbs 23:30 Those who tarry long over wine, those who go to try mixed wine.

Proverbs 23:31 Do not look at wine when it is red, when it sparkles in the cup and goes down smoothly.

Proverbs 23:32 At the last it bites like a serpent, and stings like an adder.

Proverbs 23:33 Your eyes will see strange things, and your mind utter perverse things.

Proverbs 23:34 You will be like one who lies down in the midst of the sea, like one who lies on the top of a mast.

Proverbs 23:35 “They struck me,” you will say, “but I was not hurt; they beat me, but I did not feel it. When shall I awake? I will seek another drink.”

Proverbs 24:1 Be not envious of evil men, nor desire to be with them;

Proverbs 24:2 for their minds devise violence, and their lips talk of mischief.

Proverbs 24:3 By wisdom a house is built, and by understanding it is established;

Proverbs 24:4 by knowledge the rooms are filled with all precious and pleasant riches.

Proverbs 24:5 A wise man is mightier than a strong man, and a man of knowledge than he who has strength;

Proverbs 24:6 for by wise guidance you can wage your war, and in abundance of counselors there is victory.

Proverbs 24:7 Wisdom is too high for a fool; in the gate he does not open his mouth.

Proverbs 24:8 He who plans to do evil will be called a mischief-maker.

Proverbs 24:9 The devising of folly is sin, and the scoffer is an abomination to men.

Proverbs 24:10 If you faint in the day of adversity, your strength is small.

Proverbs 24:11 Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter.

Proverbs 24:12 If you say, “Behold, we did not know this,” does not he who weighs the heart perceive it? Does not he who keeps watch over your soul know it, and will he not requite man according to his work?

Proverbs 24:13 My son, eat honey, for it is good, and the drippings of the honeycomb are sweet to your taste.

Proverbs 24:14 Know that wisdom is such to your soul; if you find it, there will be a future, and your hope will not be cut off.

Proverbs 24:15 Lie not in wait as a wicked man against the dwelling of the righteous; do not violence to his home;

Proverbs 24:16 for a righteous man falls seven times, and rises again; but the wicked are overthrown by calamity.

Proverbs 24:17 Do not rejoice when your enemy falls, and let not your heart be glad when he stumbles;

Proverbs 24:18 lest the LORD see it, and be displeased, and turn away his anger from him.

Proverbs 24:19 Fret not yourself because of evildoers, and be not envious of the wicked;

Proverbs 24:20 for the evil man has no future; the lamp of the wicked will be put out.

Proverbs 24:21 My son, fear the LORD and the king, and do not disobey either of them;

Proverbs 24:22 for disaster from them will rise suddenly, and who knows the ruin that will come from them both?

Proverbs 24:23 These also are sayings of the wise. Partiality in judging is not good.

Proverbs 24:24 He who says to the wicked, “You are innocent,” will be cursed by peoples, abhorred by nations;

Proverbs 24:25 but those who rebuke the wicked will have delight, and a good blessing will be upon them.

Proverbs 24:26 He who gives a right answer kisses the lips.

Proverbs 24:27 Prepare your work outside, get everything ready for you in the field; and after that build your house.

Proverbs 24:28 Be not a witness against your neighbor without cause, and do not deceive with your lips.

Proverbs 24:29 Do not say, “I will do to him as he has done to me; I will pay the man back for what he has done.”

Proverbs 24:30 I passed by the field of a sluggard, by the vineyard of a man without sense;

Proverbs 24:31 and lo, it was all overgrown with thorns; the ground was covered with nettles, and its stone wall was broken down.

Proverbs 24:32 Then I saw and considered it; I looked and received instruction.

Proverbs 24:33 A little sleep, a little slumber, a little folding of the hands to rest,

Proverbs 24:34 and poverty will come upon you like a robber, and want like an armed man.

Proverbs 25:1 These also are proverbs of Solomon which the men of Hezekiah king of Judah copied.

Proverbs 25:2 It is the glory of God to conceal things, but the glory of kings is to search things out.

Proverbs 25:3 As the heavens for height, and the earth for depth, so the mind of kings is unsearchable.

Proverbs 25:4 Take away the dross from the silver, and the smith has material for a vessel;

Proverbs 25:5 take away the wicked from the presence of the king, and his throne will be established in righteousness.

Proverbs 25:6 Do not put yourself forward in the king’s presence or stand in the place of the great;

Proverbs 25:7 for it is better to be told, “Come up here,” than to be put lower in the presence of the prince. What your eyes have seen

Proverbs 25:8 do not hastily bring into court; for what will you do in the end, when your neighbor puts you to shame?

Proverbs 25:9 Argue your case with your neighbor himself, and do not disclose another’s secret;

Proverbs 25:10 lest he who hears you bring shame upon you, and your ill repute have no end.

Proverbs 25:11 A word fitly spoken is like apples of gold in a setting of silver.

Proverbs 25:12 Like a gold ring or an ornament of gold is a wise reprover to a listening ear.

Proverbs 25:13 Like the cold of snow in the time of harvest is a faithful messenger to those who send him, he refreshes the spirit of his masters.

Proverbs 25:14 Like clouds and wind without rain is a man who boasts of a gift he does not give.

Proverbs 25:15 With patience a ruler may be persuaded, and a soft tongue will break a bone.

Proverbs 25:16 If you have found honey, eat only enough for you, lest you be sated with it and vomit it.

Proverbs 25:17 Let your foot be seldom in your neighbor's house, lest he become weary of you and hate you.

Proverbs 25:18 A man who bears false witness against his neighbor is like a war club, or a sword, or a sharp arrow.

Proverbs 25:19 Trust in a faithless man in time of trouble is like a bad tooth or a foot that slips.

Proverbs 25:20 He who sings songs to a heavy heart is like one who takes off a garment on a cold day, and like vinegar on a wound.

Proverbs 25:21 If your enemy is hungry, give him bread to eat; and if he is thirsty, give him water to drink;

Proverbs 25:22 for you will heap coals of fire on his head, and the LORD will reward you.

Proverbs 25:23 The north wind brings forth rain; and a backbiting tongue, angry looks.

Proverbs 25:24 It is better to live in a corner of the housetop than in a house shared with a contentious woman.

Proverbs 25:25 Like cold water to a thirsty soul, so is good news from a far country.

Proverbs 25:26 Like a muddied spring or a polluted fountain is a righteous man who gives way before the wicked.

Proverbs 25:27 It is not good to eat much honey, so be sparing of complimentary words.

Proverbs 25:28 A man without self-control is like a city broken into and left without walls.

Proverbs 26:1 Like snow in summer or rain in harvest, so honor is not fitting for a fool.

Proverbs 26:2 Like a sparrow in its flitting, like a swallow in its flying, a curse that is causeless does not alight.

Proverbs 26:3 A whip for the horse, a bridle for the ass, and a rod for the back of fools.

Proverbs 26:4 Answer not a fool according to his folly, lest you be like him yourself.

Proverbs 26:5 Answer a fool according to his folly, lest he be wise in his own eyes.

Proverbs 26:6 He who sends a message by the hand of a fool cuts off his own feet and drinks violence.

Proverbs 26:7 Like a lame man’s legs, which hang useless, is a proverb in the mouth of fools.

Proverbs 26:8 Like one who binds the stone in the sling is he who gives honor to a fool.

Proverbs 26:9 Like a thorn that goes up into the hand of a drunkard is a proverb in the mouth of fools.

Proverbs 26:10 Like an archer who wounds everybody is he who hires a passing fool or drunkard.

Proverbs 26:11 Like a dog that returns to his vomit is a fool that repeats his folly.

Proverbs 26:12 Do you see a man who is wise in his own eyes? There is more hope for a fool than for him.

Proverbs 26:13 The sluggard says, “There is a lion in the road! There is a lion in the streets!”

Proverbs 26:14 As a door turns on its hinges, so does a sluggard on his bed.

Proverbs 26:15 The sluggard buries his hand in the dish; it wears him out to bring it back to his mouth.

Proverbs 26:16 The sluggard is wiser in his own eyes than seven men who can answer discreetly.

Proverbs 26:17 He who meddles in a quarrel not his own is like one who takes a passing dog by the ears.

Proverbs 26:18 Like a madman who throws firebrands, arrows, and death,

Proverbs 26:19 is the man who deceives his neighbor and says, “I am only joking!”

Proverbs 26:20 For lack of wood the fire goes out; and where there is no whisperer, quarreling ceases.

Proverbs 26:21 As charcoal to hot embers and wood to fire, so is a quarrelsome man for kindling strife.

Proverbs 26:22 The words of a whisperer are like delicious morsels; they go down into the inner parts of the body.

Proverbs 26:23 Like the glaze covering an earthen vessel are smooth lips with an evil heart.

Proverbs 26:24 He who hates, dissembles with his lips and harbors deceit in his heart;

Proverbs 26:25 when he speaks graciously, believe him not, for there are seven abominations in his heart;

Proverbs 26:26 though his hatred be covered with guile, his wickedness will be exposed in the assembly.

Proverbs 26:27 He who digs a pit will fall into it, and a stone will come back upon him who starts it rolling.

Proverbs 26:28 A lying tongue hates its victims, and a flattering mouth works ruin.

Proverbs 27:1 Do not boast about tomorrow, for you do not know what a day may bring forth.

Proverbs 27:2 Let another praise you, and not your own mouth; a stranger, and not your own lips.

Proverbs 27:3 A stone is heavy, and sand is weighty, but a fool's provocation is heavier than both.

Proverbs 27:4 Wrath is cruel, anger is overwhelming; but who can stand before jealousy?

Proverbs 27:5 Better is open rebuke than hidden love.

Proverbs 27:6 Faithful are the wounds of a friend; profuse are the kisses of an enemy.

Proverbs 27:7 He who is sated loathes honey, but to one who is hungry everything bitter is sweet.

Proverbs 27:8 Like a bird that strays from its nest, is a man who strays from his home.

Proverbs 27:9 Oil and perfume make the heart glad, but the soul is torn by trouble.

Proverbs 27:10 Your friend, and your father's friend, do not forsake; and do not go to your brother's house in the day of your calamity. Better is a neighbor who is near than a brother who is far away.

Proverbs 27:11 Be wise, my son, and make my heart glad, that I may answer him who reproaches me.

Proverbs 27:12 A prudent man sees danger and hides himself; but the simple go on, and suffer for it.

Proverbs 27:13 Take a man's garment when he has given surety for a stranger, and hold him in pledge when he gives surety for foreigners.

Proverbs 27:14 He who blesses his neighbor with a loud voice, rising early in the morning, will be counted as cursing.

Proverbs 27:15 A continual dripping on a rainy day and a contentious woman are alike;

Proverbs 27:16 to restrain her is to restrain the wind or to grasp oil in his right hand.

Proverbs 27:17 Iron sharpens iron, and one man sharpens another.

Proverbs 27:18 He who tends a fig tree will eat its fruit, and he who guards his master will be honored.

Proverbs 27:19 As in water face answers to face, so the mind of man reflects the man.

Proverbs 27:20 Sheol and Abaddon are never satisfied, and never satisfied are the eyes of man.

Proverbs 27:21 The crucible is for silver, and the furnace is for gold, and a man is judged by his praise.

Proverbs 27:22 Crush a fool in a mortar with a pestle along with crushed grain, yet his folly will not depart from him.

Proverbs 27:23 Know well the condition of your flocks, and give attention to your herds;

Proverbs 27:24 for riches do not last for ever; and does a crown endure to all generations?

Proverbs 27:25 When the grass is gone, and the new growth appears, and the herbage of the mountains is gathered,

Proverbs 27:26 the lambs will provide your clothing, and the goats the price of a field;

Proverbs 27:27 there will be enough goats' milk for your food, for the food of your household and maintenance for your maidens.

Proverbs 28:1 The wicked flee when no one pursues, but the righteous are bold as a lion.

Proverbs 28:2 When a land transgresses it has many rulers; but with men of understanding and knowledge its stability will long continue.

Proverbs 28:3 A poor man who oppresses the poor is a beating rain that leaves no food.

Proverbs 28:4 Those who forsake the law praise the wicked, but those who keep the law strive against them.

Proverbs 28:5 Evil men do not understand justice, but those who seek the LORD understand it completely.

Proverbs 28:6 Better is a poor man who walks in his integrity than a rich man who is perverse in his ways.

Proverbs 28:7 He who keeps the law is a wise son, but a companion of gluttons shames his father.

Proverbs 28:8 He who augments his wealth by interest and increase gathers it for him who is kind to the poor.

Proverbs 28:9 If one turns away his ear from hearing the law, even his prayer is an abomination.

Proverbs 28:10 He who misleads the upright into an evil way will fall into his own pit; but the blameless will have a goodly inheritance.

Proverbs 28:11 A rich man is wise in his own eyes, but a poor man who has understanding will find him out.

Proverbs 28:12 When the righteous triumph, there is great glory; but when the wicked rise, men hide themselves.

Proverbs 28:13 He who conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy.

Proverbs 28:14 Blessed is the man who fears the LORD always; but he who hardens his heart will fall into calamity.

Proverbs 28:15 Like a roaring lion or a charging bear is a wicked ruler over a poor people.

Proverbs 28:16 A ruler who lacks understanding is a cruel oppressor; but he who hates unjust gain will prolong his days.

Proverbs 28:17 If a man is burdened with the blood of another, let him be a fugitive until death; let no one help him.

Proverbs 28:18 He who walks in integrity will be delivered, but he who is perverse in his ways will fall into a pit.

Proverbs 28:19 He who tills his land will have plenty of bread, but he who follows worthless pursuits will have plenty of poverty.

Proverbs 28:20 A faithful man will abound with blessings, but he who hastens to be rich will not go unpunished.

Proverbs 28:21 To show partiality is not good; but for a piece of bread a man will do wrong.

Proverbs 28:22 A miserly man hastens after wealth, and does not know that want will come upon him.

Proverbs 28:23 He who rebukes a man will afterward find more favor than he who flatters with his tongue.

Proverbs 28:24 He who robs his father or his mother and says, “That is no transgression,” is the companion of a man who destroys.

Proverbs 28:25 A greedy man stirs up strife, but he who trusts in the LORD will be enriched.

Proverbs 28:26 He who trusts in his own mind is a fool; but he who walks in wisdom will be delivered.

Proverbs 28:27 He who gives to the poor will not want, but he who hides his eyes will get many a curse.

Proverbs 28:28 When the wicked rise, men hide themselves, but when they perish, the righteous increase.

Proverbs 29:1 He who is often reproved, yet stiffens his neck will suddenly be broken beyond healing.

Proverbs 29:2 When the righteous are in authority, the people rejoice; but when the wicked rule, the people groan.

Proverbs 29:3 He who loves wisdom makes his father glad, but one who keeps company with harlots squanders his substance.

Proverbs 29:4 By justice a king gives stability to the land, but one who exacts gifts ruins it.

Proverbs 29:5 A man who flatters his neighbor spreads a net for his feet.

Proverbs 29:6 An evil man is ensnared in his transgression, but a righteous man sings and rejoices.

Proverbs 29:7 A righteous man knows the rights of the poor; a wicked man does not understand such knowledge.

Proverbs 29:8 Scoffers set a city aflame, but wise men turn away wrath.

Proverbs 29:9 If a wise man has an argument with a fool, the fool only rages and laughs, and there is no quiet.

Proverbs 29:10 Bloodthirsty men hate one who is blameless, and the wicked seek his life.

Proverbs 29:11 A fool gives full vent to his anger, but a wise man quietly holds it back.

Proverbs 29:12 If a ruler listens to falsehood, all his officials will be wicked.

Proverbs 29:13 The poor man and the oppressor meet together; the LORD gives light to the eyes of both.

Proverbs 29:14 If a king judges the poor with equity his throne will be established for ever.

Proverbs 29:15 The rod and reproof give wisdom, but a child left to himself brings shame to his mother.

Proverbs 29:16 When the wicked are in authority, transgression increases; but the righteous will look upon their downfall.

Proverbs 29:17 Discipline your son, and he will give you rest; he will give delight to your heart.

Proverbs 29:18 Where there is no prophecy the people cast off restraint, but blessed is he who keeps the law.

Proverbs 29:19 By mere words a servant is not disciplined, for though he understands, he will not give heed.

Proverbs 29:20 Do you see a man who is hasty in his words? There is more hope for a fool than for him.

Proverbs 29:21 He who pampers his servant from childhood, will in the end find him his heir.

Proverbs 29:22 A man of wrath stirs up strife, and a man given to anger causes much transgression.

Proverbs 29:23 A man’s pride will bring him low, but he who is lowly in spirit will obtain honor.

Proverbs 29:24 The partner of a thief hates his own life; he hears the curse, but discloses nothing.

Proverbs 29:25 The fear of man lays a snare, but he who trusts in the LORD is safe.

Proverbs 29:26 Many seek the favor of a ruler, but from the LORD a man gets justice.

Proverbs 29:27 An unjust man is an abomination to the righteous, but he whose way is straight is an abomination to the wicked.

Proverbs 30:1 The words of Agur son of Jakeh of Massa. The man says to Ithiel, to Ithiel and Ucal:

Proverbs 30:2 Surely I am too stupid to be a man. I have not the understanding of a man.

Proverbs 30:3 I have not learned wisdom, nor have I knowledge of the Holy One.

Proverbs 30:4 Who has ascended to heaven and come down? Who has gathered the wind in his fists? Who has wrapped up the waters in a garment? Who has established all the ends of the earth? What is his name, and what is his son's name? Surely you know!

Proverbs 30:5 Every word of God proves true; he is a shield to those who take refuge in him.

Proverbs 30:6 Do not add to his words, lest he rebuke you, and you be found a liar.

Proverbs 30:7 Two things I ask of thee; deny them not to me before I die:

Proverbs 30:8 Remove far from me falsehood and lying; give me neither poverty nor riches; feed me with the food that is needful for me,

Proverbs 30:9 lest I be full, and deny thee, and say, "Who is the LORD?" or lest I be poor, and steal, and profane the name of my God.

Proverbs 30:10 Do not slander a servant to his master, lest he curse you, and you be held guilty.

Proverbs 30:11 There are those who curse their fathers and do not bless their mothers.

Proverbs 30:12 There are those who are pure in their own eyes but are not cleansed of their filth.

Proverbs 30:13 There are those—how lofty are their eyes, how high their eyelids lift!

Proverbs 30:14 There are those whose teeth are swords, whose teeth are knives, to devour the poor from off the earth, the needy from among men.

Proverbs 30:15 The leech has two daughters; "Give, give," they cry. Three things are never satisfied; four never say, "Enough":

Proverbs 30:16 Sheol, the barren womb, the earth ever thirsty for water, and the fire which never says, “Enough.”

Proverbs 30:17 The eye that mocks a father and scorns to obey a mother will be picked out by the ravens of the valley and eaten by the vultures.

Proverbs 30:18 Three things are too wonderful for me; four I do not understand:

Proverbs 30:19 the way of an eagle in the sky, the way of a serpent on a rock, the way of a ship on the high seas, and the way of a man with a maiden.

Proverbs 30:20 This is the way of an adulteress: she eats, and wipes her mouth, and says, “I have done no wrong.”

Proverbs 30:21 Under three things the earth trembles; under four it cannot bear up:

Proverbs 30:22 a slave when he becomes king, and a fool when he is filled with food;

Proverbs 30:23 an unloved woman when she gets a husband, and a maid when she succeeds her mistress.

Proverbs 30:24 Four things on earth are small, but they are exceedingly wise:

Proverbs 30:25 the ants are a people not strong, yet they provide their food in the summer;

Proverbs 30:26 the badgers are a people not mighty, yet they make their homes in the rocks;

Proverbs 30:27 the locusts have no king, yet all of them march in rank;

Proverbs 30:28 the lizard you can take in your hands, yet it is in kings’ palaces.

Proverbs 30:29 Three things are stately in their tread; four are stately in their stride:

Proverbs 30:30 the lion, which is mightiest among beasts and does not turn back before any;

Proverbs 30:31 the strutting cock, the he-goat, and a king striding before his people.

Proverbs 30:32 If you have been foolish, exalting yourself, or if you have been devising evil, put your hand on your mouth.

Proverbs 30:33 For pressing milk produces curds, pressing the nose produces blood, and pressing anger produces strife.

Proverbs 31:1 The words of Lemuel, king of Massa, which his mother taught him:

Proverbs 31:2 What, my son? What, son of my womb? What, son of my vows?

Proverbs 31:3 Give not your strength to women, your ways to those who destroy kings.

Proverbs 31:4 It is not for kings, O Lemuel, it is not for kings to drink wine, or for rulers to desire strong drink;

Proverbs 31:5 lest they drink and forget what has been decreed, and pervert the rights of all the afflicted.

Proverbs 31:6 Give strong drink to him who is perishing, and wine to those in bitter distress;

Proverbs 31:7 let them drink and forget their poverty, and remember their misery no more.

Proverbs 31:8 Open your mouth for the dumb, for the rights of all who are left desolate.

Proverbs 31:9 Open your mouth, judge righteously, maintain the rights of the poor and needy.

Proverbs 31:10 A good wife who can find? She is far more precious than jewels.

Proverbs 31:11 The heart of her husband trusts in her, and he will have no lack of gain.

Proverbs 31:12 She does him good, and not harm, all the days of her life.

Proverbs 31:13 She seeks wool and flax, and works with willing hands.

Proverbs 31:14 She is like the ships of the merchant, she brings her food from afar.

Proverbs 31:15 She rises while it is yet night and provides food for her household and tasks for her maidens.

Proverbs 31:16 She considers a field and buys it; with the fruit of her hands she plants a vineyard.

Proverbs 31:17 She girds her loins with strength and makes her arms strong.

Proverbs 31:18 She perceives that her merchandise is profitable. Her lamp does not go out at night.

Proverbs 31:19 She puts her hands to the distaff, and her hands hold the spindle.

Proverbs 31:20 She opens her hand to the poor, and reaches out her hands to the needy.

Proverbs 31:21 She is not afraid of snow for her household, for all her household are clothed in scarlet.

Proverbs 31:22 She makes herself coverings; her clothing is fine linen and purple.

Proverbs 31:23 Her husband is known in the gates, when he sits among the elders of the land.

Proverbs 31:24 She makes linen garments and sells them; she delivers girdles to the merchant.

Proverbs 31:25 Strength and dignity are her clothing, and she laughs at the time to come.

Proverbs 31:26 She opens her mouth with wisdom, and the teaching of kindness is on her tongue.

Proverbs 31:27 She looks well to the ways of her household, and does not eat the bread of idleness.

Proverbs 31:28 Her children rise up and call her blessed; her husband also, and he praises her:

Proverbs 31:29 “Many women have done excellently, but you surpass them all.”

Proverbs 31:30 Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised.

Proverbs 31:31 Give her of the fruit of her hands, and let her works praise her in the gates.

Ecclesiastes

1:1 The words of the Preacher, the son of David, king in Jerusalem.

Ecclesiastes 1:2 Vanity of vanities, says the Preacher, vanity of vanities! All is vanity.

Ecclesiastes 1:3 What does man gain by all the toil at which he toils under the sun?

Ecclesiastes 1:4 A generation goes, and a generation comes, but the earth remains for ever.

Ecclesiastes 1:5 The sun rises and the sun goes down, and hastens to the place where it rises.

Ecclesiastes 1:6 The wind blows to the south, and goes round to the north; round and round goes the wind, and on its circuits the wind returns.

Ecclesiastes 1:7 All streams run to the sea, but the sea is not full; to the place where the streams flow, there they flow again.

Ecclesiastes 1:8 All things are full of weariness; a man cannot utter it; the eye is not satisfied with seeing, nor the ear filled with hearing.

Ecclesiastes 1:9 What has been is what will be, and what has been done is what will be done; and there is nothing new under the sun.

Ecclesiastes 1:10 Is there a thing of which it is said, “See, this is new”? It has been already, in the ages before us.

Ecclesiastes 1:11 There is no remembrance of former things, nor will there be any remembrance of later things yet to happen among those who come after.

Ecclesiastes 1:12 I the Preacher have been king over Israel in Jerusalem.

Ecclesiastes 1:13 And I applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to the sons of men to be busy with.

Ecclesiastes 1:14 I have seen everything that is done under the sun; and behold, all is vanity and a striving after wind.

Ecclesiastes 1:15 What is crooked cannot be made straight, and what is lacking cannot be numbered.

Ecclesiastes 1:16 I said to myself, “I have acquired great wisdom, surpassing all who were over Jerusalem before me; and my mind has had great experience of wisdom and knowledge.”

Ecclesiastes 1:17 And I applied my mind to know wisdom and to know madness and folly. I perceived that this also is but a striving after wind.

Ecclesiastes 1:18 For in much wisdom is much vexation, and he who increases knowledge increases sorrow.

Ecclesiastes 2:1 I said to myself, “Come now, I will make a test of pleasure; enjoy yourself.” But behold, this also was vanity.

Ecclesiastes 2:2 I said of laughter, “It is mad,” and of pleasure, “What use is it?”

Ecclesiastes 2:3 I searched with my mind how to cheer my body with wine—my mind still guiding me with wisdom—and how to lay hold on folly, till I might see what was good for the sons of men to do under heaven during the few days of their life.

Ecclesiastes 2:4 I made great works; I built houses and planted vineyards for myself;

Ecclesiastes 2:5 I made myself gardens and parks, and planted in them all kinds of fruit trees.

Ecclesiastes 2:6 I made myself pools from which to water the forest of growing trees.

Ecclesiastes 2:7 I bought male and female slaves, and had slaves who were born in my house; I had also great possessions of herds and flocks, more than any who had been before me in Jerusalem.

Ecclesiastes 2:8 I also gathered for myself silver and gold and the treasure of kings and provinces; I got singers, both men and women, and many concubines, man’s delight.

Ecclesiastes 2:9 So I became great and surpassed all who were before me in Jerusalem; also my wisdom remained with me.

Ecclesiastes 2:10 And whatever my eyes desired I did not keep from them; I kept my heart from no pleasure, for my heart found pleasure in all my toil, and this was my reward for all my toil.

Ecclesiastes 2:11 Then I considered all that my hands had done and the toil I had spent in doing it, and behold, all was vanity and a striving after wind, and there was nothing to be gained under the sun.

Ecclesiastes 2:12 So I turned to consider wisdom and madness and folly; for what can the man do who comes after the king? Only what he has already done.

Ecclesiastes 2:13 Then I saw that wisdom excels folly as light excels darkness.

Ecclesiastes 2:14 The wise man has his eyes in his head, but the fool walks in darkness; and yet I perceived that one fate comes to all of them.

Ecclesiastes 2:15 Then I said to myself, “What befalls the fool will befall me also; why then have I been so very wise?” And I said to myself that this also is vanity.

Ecclesiastes 2:16 For of the wise man as of the fool there is no enduring remembrance, seeing that in the days to come all will have been long forgotten. How the wise man dies just like the fool!

Ecclesiastes 2:17 So I hated life, because what is done under the sun was grievous to me; for all is vanity and a striving after wind.

Ecclesiastes 2:18 I hated all my toil in which I had toiled under the sun, seeing that I must leave it to the man who will come after me;

Ecclesiastes 2:19 and who knows whether he will be a wise man or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity.

Ecclesiastes 2:20 So I turned about and gave my heart up to despair over all the toil of my labors under the sun,

Ecclesiastes 2:21 because sometimes a man who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by a man who did not toil for it. This also is vanity and a great evil.

Ecclesiastes 2:22 What has a man from all the toil and strain with which he toils beneath the sun?

Ecclesiastes 2:23 For all his days are full of pain, and his work is a vexation; even in the night his mind does not rest. This also is vanity.

Ecclesiastes 2:24 There is nothing better for a man than that he should eat and drink, and find enjoyment in his toil. This also, I saw, is from the hand of God;

Ecclesiastes 2:25 for apart from him who can eat or who can have enjoyment?

Ecclesiastes 2:26 For to the man who pleases him God gives wisdom and knowledge and joy; but to the sinner he gives the work of gathering and heaping, only to give to one who pleases God. This also is vanity and a striving after wind.

Ecclesiastes 3:1 For everything there is a season, and a time for every matter under heaven:

Ecclesiastes 3:2 a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted;

Ecclesiastes 3:3 a time to kill, and a time to heal; a time to break down, and a time to build up;

Ecclesiastes 3:4 a time to weep, and a time to laugh; a time to mourn, and a time to dance;

Ecclesiastes 3:5 a time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

Ecclesiastes 3:6 a time to seek, and a time to lose; a time to keep, and a time to cast away;

Ecclesiastes 3:7 a time to rend, and a time to sew; a time to keep silence, and a time to speak;

Ecclesiastes 3:8 a time to love, and a time to hate; a time for war, and a time for peace.

Ecclesiastes 3:9 What gain has the worker from his toil?

Ecclesiastes 3:10 I have seen the business that God has given to the sons of men to be busy with.

Ecclesiastes 3:11 He has made everything beautiful in its time; also he has put eternity into man’s mind, yet so that he cannot find out what God has done from the beginning to the end.

Ecclesiastes 3:12 I know that there is nothing better for them than to be happy and enjoy themselves as long as they live;

Ecclesiastes 3:13 also that it is God’s gift to man that every one should eat and drink and take pleasure in all his toil.

Ecclesiastes 3:14 I know that whatever God does endures for ever; nothing can be added to it, nor anything taken from it; God has made it so, in order that men should fear before him.

Ecclesiastes 3:15 That which is, already has been; that which is to be, already has been; and God seeks what has been driven away.

Ecclesiastes 3:16 Moreover I saw under the sun that in the place of justice, even there was wickedness, and in the place of righteousness, even there was wickedness.

Ecclesiastes 3:17 I said in my heart, God will judge the righteous and the wicked, for he has appointed a time for every matter, and for every work.

Ecclesiastes 3:18 I said in my heart with regard to the sons of men that God is testing them to show them that they are but beasts.

Ecclesiastes 3:19 For the fate of the sons of men and the fate of beasts is the same; as one dies, so dies the other. They all have the same breath, and man has no advantage over the beasts; for all is vanity.

Ecclesiastes 3:20 All go to one place; all are from the dust, and all turn to dust again.

Ecclesiastes 3:21 Who knows whether the spirit of man goes upward and the spirit of the beast goes down to the earth?

Ecclesiastes 3:22 So I saw that there is nothing better than that a man should enjoy his work, for that is his lot; who can bring him to see what will be after him?

Ecclesiastes 4:1 Again I saw all the oppressions that are practiced under the sun. And behold, the tears of the oppressed, and they had no one to comfort them! On the side of their oppressors there was power, and there was no one to comfort them.

Ecclesiastes 4:2 And I thought the dead who are already dead more fortunate than the living who are still alive;

Ecclesiastes 4:3 but better than both is he who has not yet been, and has not seen the evil deeds that are done under the sun.

Ecclesiastes 4:4 Then I saw that all toil and all skill in work come from a man’s envy of his neighbor. This also is vanity and a striving after wind.

Ecclesiastes 4:5 The fool folds his hands, and eats his own flesh.

Ecclesiastes 4:6 Better is a handful of quietness than two hands full of toil and a striving after wind.

Ecclesiastes 4:7 Again, I saw vanity under the sun:

Ecclesiastes 4:8 a person who has no one, either son or brother, yet there is no end to all his toil, and his eyes are never satisfied with riches, so that he never asks, “For whom am I toiling and depriving myself of pleasure?” This also is vanity and an unhappy business.

Ecclesiastes 4:9 Two are better than one, because they have a good reward for their toil.

Ecclesiastes 4:10 For if they fall, one will lift up his fellow; but woe to him who is alone when he falls and has not another to lift him up.

Ecclesiastes 4:11 Again, if two lie together, they are warm; but how can one be warm alone?

Ecclesiastes 4:12 And though a man might prevail against one who is alone, two will withstand him. A threefold cord is not quickly broken.

Ecclesiastes 4:13 Better is a poor and wise youth than an old and foolish king, who will no longer take advice, Ecclesiastes 4:14 even though he had gone from prison to the throne or in his own kingdom had been born poor.

Ecclesiastes 4:15 I saw all the living who move about under the sun, as well as that youth, who was to stand in his place;

Ecclesiastes 4:16 there was no end of all the people; he was over all of them. Yet those who come later will not rejoice in him. Surely this also is vanity and a striving after wind.

Ecclesiastes 5:1 Guard your steps when you go to the house of God; to draw near to listen is better than to offer the sacrifice of fools; for they do not know that they are doing evil.

Ecclesiastes 5:2 Be not rash with your mouth, nor let your heart be hasty to utter a word before God, for God is in heaven, and you upon earth; therefore let your words be few.

Ecclesiastes 5:3 For a dream comes with much business, and a fool's voice with many words.

Ecclesiastes 5:4 When you vow a vow to God, do not delay paying it; for he has no pleasure in fools. Pay what you vow.

Ecclesiastes 5:5 It is better that you should not vow than that you should vow and not pay.

Ecclesiastes 5:6 Let not your mouth lead you into sin, and do not say before the messenger that it was a mistake; why should God be angry at your voice, and destroy the work of your hands?

Ecclesiastes 5:7 For when dreams increase, empty words grow many: but do you fear God.

Ecclesiastes 5:8 If you see in a province the poor oppressed and justice and right violently taken away, do not be amazed at the matter; for the high official is watched by a higher, and there are yet higher ones over them.

Ecclesiastes 5:9 But in all, a king is an advantage to a land with cultivated fields.

Ecclesiastes 5:10 He who loves money will not be satisfied with money; nor he who loves wealth, with gain: this also is vanity.

Ecclesiastes 5:11 When goods increase, they increase who eat them; and what gain has their owner but to see them with his eyes?

Ecclesiastes 5:12 Sweet is the sleep of a laborer, whether he eats little or much; but the surfeit of the rich will not let him sleep.

Ecclesiastes 5:13 There is a grievous evil which I have seen under the sun: riches were kept by their owner to his hurt,

Ecclesiastes 5:14 and those riches were lost in a bad venture; and he is father of a son, but he has nothing in his hand.

Ecclesiastes 5:15 As he came from his mother’s womb he shall go again, naked as he came, and shall take nothing for his toil, which he may carry away in his hand.

Ecclesiastes 5:16 This also is a grievous evil: just as he came, so shall he go; and what gain has he that he toiled for the wind,

Ecclesiastes 5:17 and spent all his days in darkness and grief, in much vexation and sickness and resentment?

Ecclesiastes 5:18 Behold, what I have seen to be good and to be fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life which God has given him, for this is his lot.

Ecclesiastes 5:19 Every man also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and find enjoyment in his toil—this is the gift of God.

Ecclesiastes 5:20 For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

Ecclesiastes 6:1 There is an evil which I have seen under the sun, and it lies heavy upon men:

Ecclesiastes 6:2 a man to whom God gives wealth, possessions, and honor, so that he lacks nothing of all that he desires, yet God does not give him power to enjoy them, but a stranger enjoys them; this is vanity; it is a sore affliction.

Ecclesiastes 6:3 If a man begets a hundred children, and lives many years, so that the days of his years are many, but he does not enjoy life’s good things, and also has no burial, I say that an untimely birth is better off than he.

Ecclesiastes 6:4 For it comes into vanity and goes into darkness, and in darkness its name is covered;

Ecclesiastes 6:5 moreover it has not seen the sun or known anything; yet it finds rest rather than he.

Ecclesiastes 6:6 Even though he should live a thousand years twice told, yet enjoy no good—do not all go to the one place?

Ecclesiastes 6:7 All the toil of man is for his mouth, yet his appetite is not satisfied.

Ecclesiastes 6:8 For what advantage has the wise man over the fool? And what does the poor man have who knows how to conduct himself before the living?

Ecclesiastes 6:9 Better is the sight of the eyes than the wandering of desire; this also is vanity and a striving after wind.

Ecclesiastes 6:10 Whatever has come to be has already been named, and it is known what man is, and that he is not able to dispute with one stronger than he.

Ecclesiastes 6:11 The more words, the more vanity, and what is man the better?

Ecclesiastes 6:12 For who knows what is good for man while he lives the few days of his vain life, which he passes like a shadow? For who can tell man what will be after him under the sun?

Ecclesiastes 7:1 A good name is better than precious ointment; and the day of death, than the day of birth.

Ecclesiastes 7:2 It is better to go to the house of mourning than to go to the house of feasting; for this is the end of all men, and the living will lay it to heart.

Ecclesiastes 7:3 Sorrow is better than laughter, for by sadness of countenance the heart is made glad.

Ecclesiastes 7:4 The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth.

Ecclesiastes 7:5 It is better for a man to hear the rebuke of the wise than to hear the song of fools.

Ecclesiastes 7:6 For as the crackling of thorns under a pot, so is the laughter of the fools; this also is vanity.

Ecclesiastes 7:7 Surely oppression makes the wise man foolish, and a bribe corrupts the mind.

Ecclesiastes 7:8 Better is the end of a thing than its beginning; and the patient in spirit is better than the proud in spirit.

Ecclesiastes 7:9 Be not quick to anger, for anger lodges in the bosom of fools.

Ecclesiastes 7:10 Say not, “Why were the former days better than these?” For it is not from wisdom that you ask this.

Ecclesiastes 7:11 Wisdom is good with an inheritance, an advantage to those who see the sun.

Ecclesiastes 7:12 For the protection of wisdom is like the protection of money; and the advantage of knowledge is that wisdom preserves the life of him who has it.

Ecclesiastes 7:13 Consider the work of God; who can make straight what he has made crooked?

Ecclesiastes 7:14 In the day of prosperity be joyful, and in the day of adversity consider; God has made the one as well as the other, so that man may not find out anything that will be after him.

Ecclesiastes 7:15 In my vain life I have seen everything; there is a righteous man who perishes in his righteousness, and there is a wicked man who prolongs his life in his evil-doing.

Ecclesiastes 7:16 Be not righteous overmuch, and do not make yourself overwise; why should you destroy yourself?

Ecclesiastes 7:17 Be not wicked overmuch, neither be a fool; why should you die before your time?

Ecclesiastes 7:18 It is good that you should take hold of this, and from that withhold not your hand; for he who fears God shall come forth from them all.

Ecclesiastes 7:19 Wisdom gives strength to the wise man more than ten rulers that are in a city.

Ecclesiastes 7:20 Surely there is not a righteous man on earth who does good and never sins.

Ecclesiastes 7:21 Do not give heed to all the things that men say, lest you hear your servant cursing you;

Ecclesiastes 7:22 your heart knows that many times you have yourself cursed others.

Ecclesiastes 7:23 All this I have tested by wisdom; I said, “I will be wise”; but it was far from me.

Ecclesiastes 7:24 That which is, is far off, and deep, very deep; who can find it out?

Ecclesiastes 7:25 I turned my mind to know and to search out and to seek wisdom and the sum of things, and to know the wickedness of folly and the foolishness which is madness.

Ecclesiastes 7:26 And I found more bitter than death the woman whose heart is snares and nets, and whose hands are fetters; he who pleases God escapes her, but the sinner is taken by her.

Ecclesiastes 7:27 Behold, this is what I found, says the Preacher, adding one thing to another to find the sum,

Ecclesiastes 7:28 which my mind has sought repeatedly, but I have not found. One man among a thousand I found, but a woman among all these I have not found.

Ecclesiastes 7:29 Behold, this alone I found, that God made man upright, but they have sought out many devices.

Ecclesiastes 8:1 Who is like the wise man? And who knows the interpretation of a thing? A man’s wisdom makes his face shine, and the hardness of his countenance is changed.

Ecclesiastes 8:2 Keep the king’s command, and because of your sacred oath be not dismayed;

Ecclesiastes 8:3 go from his presence, do not delay when the matter is unpleasant, for he does whatever he pleases.

Ecclesiastes 8:4 For the word of the king is supreme, and who may say to him, “What are you doing?”

Ecclesiastes 8:5 He who obeys a command will meet no harm, and the mind of a wise man will know the time and way.

Ecclesiastes 8:6 For every matter has its time and way, although man’s trouble lies heavy upon him.

Ecclesiastes 8:7 For he does not know what is to be, for who can tell him how it will be?

Ecclesiastes 8:8 No man has power to retain the spirit, or authority over the day of death; there is no discharge from war, nor will wickedness deliver those who are given to it.

Ecclesiastes 8:9 All this I observed while applying my mind to all that is done under the sun, while man lords it over man to his hurt.

Ecclesiastes 8:10 Then I saw the wicked buried; they used to go in and out of the holy place, and were praised in the city where they had done such things. This also is vanity.

Ecclesiastes 8:11 Because sentence against an evil deed is not executed speedily, the heart of the sons of men is fully set to do evil.

Ecclesiastes 8:12 Though a sinner does evil a hundred times and prolongs his life, yet I know that it will be well with those who fear God, because they fear before him;

Ecclesiastes 8:13 but it will not be well with the wicked, neither will he prolong his days like a shadow, because he does not fear before God.

Ecclesiastes 8:14 There is a vanity which takes place on earth, that there are righteous men to whom it happens according to the deeds of the wicked, and there are wicked men to whom it happens according to the deeds of the righteous. I said that this also is vanity.

Ecclesiastes 8:15 And I commend enjoyment, for man has no good thing under the sun but to eat and drink, and enjoy himself, for this will go with him in his toil through the days of life which God gives him under the sun.

Ecclesiastes 8:16 When I applied my mind to know wisdom, and to see the business that is done on earth, how neither day nor night one’s eyes see sleep;

Ecclesiastes 8:17 then I saw all the work of God, that man cannot find out the work that is done under the sun. However much man may toil in seeking, he will not find it out; even though a wise man claims to know, he cannot find it out.

Ecclesiastes 9:1 But all this I laid to heart, examining it all, how the righteous and the wise and their deeds are in the hand of God; whether it is love or hate man does not know. Everything before them is vanity,

Ecclesiastes 9:2 since one fate comes to all, to the righteous and the wicked, to the good and the evil, to the clean and the unclean, to him who sacrifices and him who does not sacrifice. As is the good man, so is the sinner; and he who swears is as he who shuns an oath.

Ecclesiastes 9:3 This is an evil in all that is done under the sun, that one fate comes to all; also the hearts of men are full of evil, and madness is in their hearts while they live, and after that they go to the dead.

Ecclesiastes 9:4 But he who is joined with all the living has hope, for a living dog is better than a dead lion.

Ecclesiastes 9:5 For the living know that they will die, but the dead know nothing, and they have no more reward; but the memory of them is lost.

Ecclesiastes 9:6 Their love and their hate and their envy have already perished, and they have no more for ever any share in all that is done under the sun.

Ecclesiastes 9:7 Go, eat your bread with enjoyment, and drink your wine with a merry heart; for God has already approved what you do.

Ecclesiastes 9:8 Let your garments be always white; let not oil be lacking on your head.

Ecclesiastes 9:9 Enjoy life with the wife whom you love, all the days of your vain life which he has given you under the sun, because that is your portion in life and in your toil at which you toil under the sun.

Ecclesiastes 9:10 Whatever your hand finds to do, do it with your might; for there is no work or thought or knowledge or wisdom in Sheol, to which you are going.

Ecclesiastes 9:11 Again I saw that under the sun the race is not to the swift, nor the battle to the strong, nor bread to the wise, nor riches to the intelligent, nor favor to the men of skill; but time and chance happen to them all.

Ecclesiastes 9:12 For man does not know his time. Like fish which are taken in an evil net, and like birds which are caught in a snare, so the sons of men are snared at an evil time, when it suddenly falls upon them.

Ecclesiastes 9:13 I have also seen this example of wisdom under the sun, and it seemed great to me.

Ecclesiastes 9:14 There was a little city with few men in it; and a great king came against it and besieged it, building great siegeworks against it.

Ecclesiastes 9:15 But there was found in it a poor wise man, and he by his wisdom delivered the city. Yet no one remembered that poor man.

Ecclesiastes 9:16 But I say that wisdom is better than might, though the poor man’s wisdom is despised, and his words are not heeded.

Ecclesiastes 9:17 The words of the wise heard in quiet are better than the shouting of a ruler among fools.

Ecclesiastes 9:18 Wisdom is better than weapons of war, but one sinner destroys much good.

Ecclesiastes 10:1 Dead flies make the perfumer’s ointment give off an evil odor; so a little folly outweighs wisdom and honor.

Ecclesiastes 10:2 A wise man’s heart inclines him toward the right, but a fool’s heart toward the left.

Ecclesiastes 10:3 Even when the fool walks on the road, he lacks sense, and he says to every one that he is a fool.

Ecclesiastes 10:4 If the anger of the ruler rises against you, do not leave your place, for deference will make amends for great offenses.

Ecclesiastes 10:5 There is an evil which I have seen under the sun, as it were an error proceeding from the ruler:

Ecclesiastes 10:6 folly is set in many high places, and the rich sit in a low place.

Ecclesiastes 10:7 I have seen slaves on horses, and princes walking on foot like slaves.

Ecclesiastes 10:8 He who digs a pit will fall into it; and a serpent will bite him who breaks through a wall.

Ecclesiastes 10:9 He who quarries stones is hurt by them; and he who splits logs is endangered by them.

Ecclesiastes 10:10 If the iron is blunt, and one does not whet the edge, he must put forth more strength; but wisdom helps one to succeed.

Ecclesiastes 10:11 If the serpent bites before it is charmed, there is no advantage in a charmer.

Ecclesiastes 10:12 The words of a wise man’s mouth win him favor, but the lips of a fool consume him.

Ecclesiastes 10:13 The beginning of the words of his mouth is foolishness, and the end of his talk is wicked madness.

Ecclesiastes 10:14 A fool multiplies words, though no man knows what is to be, and who can tell him what will be after him?

Ecclesiastes 10:15 The toil of a fool wearies him, so that he does not know the way to the city.

Ecclesiastes 10:16 Woe to you, O land, when your king is a child, and your princes feast in the morning!

Ecclesiastes 10:17 Happy are you, O land, when your king is the son of free men, and your princes feast at the proper time, for strength, and not for drunkenness!

Ecclesiastes 10:18 Through sloth the roof sinks in, and through indolence the house leaks.

Ecclesiastes 10:19 Bread is made for laughter, and wine gladdens life, and money answers everything.

Ecclesiastes 10:20 Even in your thought, do not curse the king, nor in your bedchamber curse the rich; for a bird of the air will carry your voice, or some winged creature tell the matter.

Ecclesiastes 11:1 Cast your bread upon the waters, for you will find it after many days.

Ecclesiastes 11:2 Give a portion to seven, or even to eight, for you know not what evil may happen on earth.

Ecclesiastes 11:3 If the clouds are full of rain, they empty themselves on the earth; and if a tree falls to the south or to the north, in the place where the tree falls, there it will lie.

Ecclesiastes 11:4 He who observes the wind will not sow; and he who regards the clouds will not reap.

Ecclesiastes 11:5 As you do not know how the spirit comes to the bones in the womb of a woman with child, so you do not know the work of God who makes everything.

Ecclesiastes 11:6 In the morning sow your seed, and at evening withhold not your hand; for you do not know which will prosper, this or that, or whether both alike will be good.

Ecclesiastes 11:7 Light is sweet, and it is pleasant for the eyes to behold the sun.

Ecclesiastes 11:8 For if a man lives many years, let him rejoice in them all; but let him remember that the days of darkness will be many. All that comes is vanity.

Ecclesiastes 11:9 Rejoice, O young man, in your youth, and let your heart cheer you in the days of your youth; walk in the ways of your heart and the sight of your eyes. But know that for all these things God will bring you into judgment.

Ecclesiastes 11:10 Remove vexation from your mind, and put away pain from your body; for youth and the dawn of life are vanity.

Ecclesiastes 12:1 Remember also your Creator in the days of your youth, before the evil days come, and the years draw nigh, when you will say, “I have no pleasure in them”;

Ecclesiastes 12:2 before the sun and the light and the moon and the stars are darkened and the clouds return after the rain;

Ecclesiastes 12:3 in the day when the keepers of the house tremble, and the strong men are bent, and the grinders cease because they are few, and those that look through the windows are dimmed,

Ecclesiastes 12:4 and the doors on the street are shut; when the sound of the grinding is low, and one rises up at the voice of a bird, and all the daughters of song are brought low;

Ecclesiastes 12:5 they are afraid also of what is high, and terrors are in the way; the almond tree blossoms, the grasshopper drags itself along and desire fails; because man goes to his eternal home, and the mourners go about the streets;

Ecclesiastes 12:6 before the silver cord is snapped, or the golden bowl is broken, or the pitcher is broken at the fountain, or the wheel broken at the cistern,

Ecclesiastes 12:7 and the dust returns to the earth as it was, and the spirit returns to God who gave it.

Ecclesiastes 12:8 Vanity of vanities, says the Preacher; all is vanity.

Ecclesiastes 12:9 Besides being wise, the Preacher also taught the people knowledge, weighing and studying and arranging proverbs with great care.

Ecclesiastes 12:10 The Preacher sought to find pleasing words, and uprightly he wrote words of truth.

Ecclesiastes 12:11 The sayings of the wise are like goads, and like nails firmly fixed are the collected sayings which are given by one Shepherd.

Ecclesiastes 12:12 My son, beware of anything beyond these. Of making many books there is no end, and much study is a weariness of the flesh.

Ecclesiastes 12:13 The end of the matter; all has been heard. Fear God, and keep his commandments; for this is the whole duty of man.

Ecclesiastes 12:14 For God will bring every deed into judgment, with every secret thing, whether good or evil.

Song of Solomon

1:1 The Song of Songs, which is Solomon’s.

Song of Solomon 1:2 O that you would kiss me with the kisses of your mouth! For your love is better than wine,

Song of Solomon 1:3 your anointing oils are fragrant, your name is oil poured out; therefore the maidens love you.

Song of Solomon 1:4 Draw me after you, let us make haste. The king has brought me into his chambers. We will exult and rejoice in you; we will extol your love more than wine; rightly do they love you.

Song of Solomon 1:5 I am very dark, but comely, O daughters of Jerusalem, like the tents of Kedar, like the curtains of Solomon.

Song of Solomon 1:6 Do not gaze at me because I am swarthy, because the sun has scorched me. My mother’s sons were angry with me, they made me keeper of the vineyards; but, my own vineyard I have not kept!

Song of Solomon 1:7 Tell me, you whom my soul loves, where you pasture your flock, where you make it lie down at noon; for why should I be like one who wanders beside the flocks of your companions?

Song of Solomon 1:8 If you do not know, O fairest among women, follow in the tracks of the flock, and pasture your kids beside the shepherds’ tents.

Song of Solomon 1:9 I compare you, my love, to a mare of Pharaoh’s chariots.

Song of Solomon 1:10 Your cheeks are comely with ornaments, your neck with strings of jewels.

Song of Solomon 1:11 We will make you ornaments of gold, studded with silver.

Song of Solomon 1:12 While the king was on his couch, my nard gave forth its fragrance.

Song of Solomon 1:13 My beloved is to me a bag of myrrh, that lies between my breasts.

Song of Solomon 1:14 My beloved is to me a cluster of henna blossoms in the vineyards of Engedi.

Song of Solomon 1:15 Behold, you are beautiful, my love; behold, you are beautiful; your eyes are doves.

Song of Solomon 1:16 Behold, you are beautiful, my beloved, truly lovely. Our couch is green;

Song of Solomon 1:17 the beams of our house are cedar, our rafters are pine.

Song of Solomon 2:1 I am a rose of Sharon, a lily of the valleys.

Song of Solomon 2:2 As a lily among brambles, so is my love among maidens.

Song of Solomon 2:3 As an apple tree among the trees of the wood, so is my beloved among young men. With great delight I sat in his shadow, and his fruit was sweet to my taste.

Song of Solomon 2:4 He brought me to the banqueting house, and his banner over me was love.

Song of Solomon 2:5 Sustain me with raisins, refresh me with apples; for I am sick with love.

Song of Solomon 2:6 O that his left hand were under my head, and that his right hand embraced me!

Song of Solomon 2:7 I adjure you, O daughters of Jerusalem, by the gazelles or the hinds of the field, that you stir not up nor awaken love until it please.

Song of Solomon 2:8 The voice of my beloved! Behold, he comes, leaping upon the mountains, bounding over the hills.

Song of Solomon 2:9 My beloved is like a gazelle, or a young stag. Behold, there he stands behind our wall, gazing in at the windows, looking through the lattice.

Song of Solomon 2:10 My beloved speaks and says to me: “Arise, my love, my fair one, and come away;

Song of Solomon 2:11 for lo, the winter is past, the rain is over and gone.

Song of Solomon 2:12 The flowers appear on the earth, the time of singing has come, and the voice of the turtledove is heard in our land.

Song of Solomon 2:13 The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away.

Song of Solomon 2:14 O my dove, in the clefts of the rock, in the covert of the cliff, let me see your face, let me hear your voice, for your voice is sweet, and your face is comely.

Song of Solomon 2:15 Catch us the foxes, the little foxes, that spoil the vineyards, for our vineyards are in blossom.”

Song of Solomon 2:16 My beloved is mine and I am his, he pastures his flock among the lilies.

Song of Solomon 2:17 Until the day breathes and the shadows flee, turn, my beloved, be like a gazelle, or a young stag upon rugged mountains.

Song of Solomon 3:1 Upon my bed by night I sought him whom my soul loves; I sought him, but found him not; I called him, but he gave no answer.

Song of Solomon 3:2 “I will rise now and go about the city, in the streets and in the squares; I will seek him whom my soul loves.” I sought him, but found him not.

Song of Solomon 3:3 The watchmen found me, as they went about in the city. “Have you seen him whom my soul loves?”

Song of Solomon 3:4 Scarcely had I passed them, when I found him whom my soul loves. I held him, and would not let him go until I had brought him into my mother’s house, and into the chamber of her that conceived me.

Song of Solomon 3:5 I adjure you, O daughters of Jerusalem, by the gazelles or the hinds of the field, that you stir not up nor awaken love until it please.

Song of Solomon 3:6 What is that coming up from the wilderness, like a column of smoke, perfumed with myrrh and frankincense, with all the fragrant powders of the merchant?

Song of Solomon 3:7 Behold, it is the litter of Solomon! About it are sixty mighty men of the mighty men of Israel,

Song of Solomon 3:8 all girt with swords and expert in war, each with his sword at his thigh, against alarms by night.

Song of Solomon 3:9 King Solomon made himself a palanquin from the wood of Lebanon.

Song of Solomon 3:10 He made its posts of silver, its back of gold, its seat of purple; it was lovingly wrought within by the daughters of Jerusalem.

Song of Solomon 3:11 Go forth, O daughters of Zion, and behold King Solomon, with the crown with which his mother crowned him on the day of his wedding, on the day of the gladness of his heart.

Song of Solomon 4:1 Behold, you are beautiful, my love, behold, you are beautiful! Your eyes are doves behind your veil. Your hair is like a flock of goats, moving down the slopes of Gilead.

Song of Solomon 4:2 Your teeth are like a flock of shorn ewes that have come up from the washing, all of which bear twins, and not one among them is bereaved.

Song of Solomon 4:3 Your lips are like a scarlet thread, and your mouth is lovely. Your cheeks are like halves of a pomegranate behind your veil.

Song of Solomon 4:4 Your neck is like the tower of David, built for an arsenal, whereon hang a thousand bucklers, all of them shields of warriors.

Song of Solomon 4:5 Your two breasts are like two fawns, twins of a gazelle, that feed among the lilies.

Song of Solomon 4:6 Until the day breathes and the shadows flee, I will hie me to the mountain of myrrh and the hill of frankincense.

Song of Solomon 4:7 You are all fair, my love; there is no flaw in you.

Song of Solomon 4:8 Come with me from Lebanon, my bride; come with me from Lebanon. Depart from the peak of Amana, from the peak of Senir and Hermon, from the dens of lions, from the mountains of leopards.

Song of Solomon 4:9 You have ravished my heart, my sister, my bride, you have ravished my heart with a glance of your eyes, with one jewel of your necklace.

Song of Solomon 4:10 How sweet is your love, my sister, my bride! how much better is your love than wine, and the fragrance of your oils than any spice!

Song of Solomon 4:11 Your lips distil nectar, my bride; honey and milk are under your tongue; the scent of your garments is like the scent of Lebanon.

Song of Solomon 4:12 A garden locked is my sister, my bride, a garden locked, a fountain sealed.

Song of Solomon 4:13 Your shoots are an orchard of pomegranates with all choicest fruits, henna with nard, Song of Solomon 4:14 nard and saffron, calamus and cinnamon, with all trees of frankincense, myrrh and aloes, with all chief spices —

Song of Solomon 4:15 a garden fountain, a well of living water, and flowing streams from Lebanon.

Song of Solomon 4:16 Awake, O north wind, and come, O south wind! Blow upon my garden, let its fragrance be wafted abroad. Let my beloved come to his garden, and eat its choicest fruits.

Song of Solomon 5:1 I come to my garden, my sister, my bride, I gather my myrrh with my spice, I eat my honeycomb with my honey, I drink my wine with my milk. Eat, O friends, and drink: drink deeply, O lovers!

Song of Solomon 5:2 I slept, but my heart was awake. Hark! my beloved is knocking. “Open to me, my sister, my love, my dove, my perfect one; for my head is wet with dew, my locks with the drops of the night.”

Song of Solomon 5:3 I had put off my garment, how could I put it on? I had bathed my feet, how could I soil them?

Song of Solomon 5:4 My beloved put his hand to the latch, and my heart was thrilled within me.

Song of Solomon 5:5 I arose to open to my beloved, and my hands dripped with myrrh, my fingers with liquid myrrh, upon the handles of the bolt.

Song of Solomon 5:6 I opened to my beloved, but my beloved had turned and gone. My soul failed me when he spoke. I sought him, but found him not; I called him, but he gave no answer.

Song of Solomon 5:7 The watchmen found me, as they went about in the city; they beat me, they wounded me, they took away my mantle, those watchmen of the walls.

Song of Solomon 5:8 I adjure you, O daughters of Jerusalem, if you find my beloved, that you tell him I am sick with love.

Song of Solomon 5:9 What is your beloved more than another beloved, O fairest among women? What is your beloved more than another beloved, that you thus adjure us?

Song of Solomon 5:10 My beloved is all radiant and ruddy, distinguished among ten thousand.

Song of Solomon 5:11 His head is the finest gold; his locks are wavy, black as a raven.

Song of Solomon 5:12 His eyes are like doves beside springs of water, bathed in milk, fitly set.

Song of Solomon 5:13 His cheeks are like beds of spices, yielding fragrance. His lips are lilies, distilling liquid myrrh.

Song of Solomon 5:14 His arms are rounded gold, set with jewels. His body is ivory work, encrusted with sapphires.

Song of Solomon 5:15 His legs are alabaster columns, set upon bases of gold. His appearance is like Lebanon, choice as the cedars.

Song of Solomon 5:16 His speech is most sweet, and he is altogether desirable. This is my beloved and this is my friend, O daughters of Jerusalem.

Song of Solomon 6:1 Whither has your beloved gone, O fairest among women? Whither has your beloved turned, that we may seek him with you?

Song of Solomon 6:2 My beloved has gone down to his garden, to the beds of spices, to pasture his flock in the gardens, and to gather lilies.

Song of Solomon 6:3 I am my beloved's and my beloved is mine; he pastures his flock among the lilies.

Song of Solomon 6:4 You are beautiful as Tirzah, my love, comely as Jerusalem, terrible as an army with banners.

Song of Solomon 6:5 Turn away your eyes from me, for they disturb me—Your hair is like a flock of goats, moving down the slopes of Gilead.

Song of Solomon 6:6 Your teeth are like a flock of ewes, that have come up from the washing, all of them bear twins, not one among them is bereaved.

Song of Solomon 6:7 Your cheeks are like halves of a pomegranate behind your veil.

Song of Solomon 6:8 There are sixty queens and eighty concubines, and maidens without number.

Song of Solomon 6:9 My dove, my perfect one, is only one, the darling of her mother, flawless to her that bore her. The maidens saw her and called her happy; the queens and concubines also, and they praised her.

Song of Solomon 6:10 "Who is this that looks forth like the dawn, fair as the moon, bright as the sun, terrible as an army with banners?"

Song of Solomon 6:11 I went down to the nut orchard, to look at the blossoms of the valley, to see whether the vines had budded, whether the pomegranates were in bloom.

Song of Solomon 6:12 Before I was aware, my fancy set me in a chariot beside my prince.

Song of Solomon 6:13 Return, return, O Shulammite, return, return, that we may look upon you. Why should you look upon the Shulammite, as upon a dance before two armies?

Song of Solomon 7:1 How graceful are your feet in sandals, O queenly maiden! Your rounded thighs are like jewels, the work of a master hand.

Song of Solomon 7:2 Your navel is a rounded bowl that never lacks mixed wine. Your belly is a heap of wheat, encircled with lilies.

Song of Solomon 7:3 Your two breasts are like two fawns, twins of a gazelle.

Song of Solomon 7:4 Your neck is like an ivory tower. Your eyes are pools in Heshbon, by the gate of Bathrabbim. Your nose is like a tower of Lebanon, overlooking Damascus.

Song of Solomon 7:5 Your head crowns you like Carmel, and your flowing locks are like purple; a king is held captive in the tresses.

Song of Solomon 7:6 How fair and pleasant you are, O loved one, delectable maiden!

Song of Solomon 7:7 You are stately as a palm tree, and your breasts are like its clusters.

Song of Solomon 7:8 I say I will climb the palm tree and lay hold of its branches. Oh, may your breasts be like clusters of the vine, and the scent of your breath like apples,

Song of Solomon 7:9 and your kisses like the best wine that goes down smoothly, gliding over lips and teeth.

Song of Solomon 7:10 I am my beloved's, and his desire is for me.

Song of Solomon 7:11 Come, my beloved, let us go forth into the fields, and lodge in the villages;

Song of Solomon 7:12 let us go out early to the vineyards, and see whether the vines have budded, whether the grape blossoms have opened and the pomegranates are in bloom. There I will give you my love.

Song of Solomon 7:13 The mandrakes give forth fragrance, and over our doors are all choice fruits, new as well as old, which I have laid up for you, O my beloved.

Song of Solomon 8:1 O that you were like a brother to me, that nursed at my mother's breast! If I met you outside, I would kiss you, and none would despise me.

Song of Solomon 8:2 I would lead you and bring you into the house of my mother, and into the chamber of her that conceived me. I would give you spiced wine to drink, the juice of my pomegranates.

Song of Solomon 8:3 O that his left hand were under my head, and that his right hand embraced me!

Song of Solomon 8:4 I adjure you, O daughters of Jerusalem, that you stir not up nor awaken love until it please.

Song of Solomon 8:5 Who is that coming up from the wilderness, leaning upon her beloved? Under the apple tree I awakened you. There your mother was in travail with you, there she who bore you was in travail.

Song of Solomon 8:6 Set me as a seal upon your heart, as a seal upon your arm; for love is strong as death, jealousy is cruel as the grave. Its flashes are flashes of fire, a most vehement flame.

Song of Solomon 8:7 Many waters cannot quench love, neither can floods drown it. If a man offered for love all the wealth of his house, it would be utterly scorned.

Song of Solomon 8:8 We have a little sister, and she has no breasts. What shall we do for our sister, on the day when she is spoken for?

Song of Solomon 8:9 If she is a wall, we will build upon her a battlement of silver; but if she is a door, we will enclose her with boards of cedar.

Song of Solomon 8:10 I was a wall, and my breasts were like towers; then I was in his eyes as one who brings peace.

Song of Solomon 8:11 Solomon had a vineyard at Baalhamon; he let out the vineyard to keepers; each one was to bring for its fruit a thousand pieces of silver.

Song of Solomon 8:12 My vineyard, my very own, is for myself; you, O Solomon, may have the thousand, and the keepers of the fruit two hundred.

Song of Solomon 8:13 O you who dwell in the gardens, my companions are listening for your voice; let me hear it.

Song of Solomon 8:14 Make haste, my beloved, and be like a gazelle or a young stag upon the mountains of spices.

Isaiah

1:1 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Isaiah 1:2 Hear, O heavens, and give ear, O earth; for the LORD has spoken: “Sons have I reared and brought up, but they have rebelled against me.

Isaiah 1:3 The ox knows its owner, and the ass its master’s crib; but Israel does not know, my people does not understand.”

Isaiah 1:4 Ah, sinful nation, a people laden with iniquity, offspring of evildoers, sons who deal corruptly! They have forsaken the LORD, they have despised the Holy One of Israel, they are utterly estranged.

Isaiah 1:5 Why will you still be smitten, that you continue to rebel? The whole head is sick, and the whole heart faint.

Isaiah 1:6 From the sole of the foot even to the head, there is no soundness in it, but bruises and sores and bleeding wounds; they are not pressed out, or bound up, or softened with oil.

Isaiah 1:7 Your country lies desolate, your cities are burned with fire; in your very presence aliens devour your land; it is desolate, as overthrown by aliens.

Isaiah 1:8 And the daughter of Zion is left like a booth in a vineyard, like a lodge in a cucumber field, like a besieged city.

Isaiah 1:9 If the LORD of hosts had not left us a few survivors, we should have been like Sodom, and become like Gomorrah.

Isaiah 1:10 Hear the word of the LORD, you rulers of Sodom! Give ear to the teaching of our God, you people of Gomorrah!

Isaiah 1:11 “What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of he-goats.

Isaiah 1:12 “When you come to appear before me, who requires of you this trampling of my courts?

Isaiah 1:13 Bring no more vain offerings; incense is an abomination to me. New moon and sabbath and the calling of assemblies—I cannot endure iniquity and solemn assembly.

Isaiah 1:14 Your new moons and your appointed feasts my soul hates; they have become a burden to me, I am weary of bearing them.

Isaiah 1:15 When you spread forth your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood.

Isaiah 1:16 Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil,

Isaiah 1:17 learn to do good; seek justice, correct oppression; defend the fatherless, plead for the widow.

Isaiah 1:18 “Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.

Isaiah 1:19 If you are willing and obedient, you shall eat the good of the land;

Isaiah 1:20 But if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.”

Isaiah 1:21 How the faithful city has become a harlot, she that was full of justice! Righteousness lodged in her, but now murderers.

Isaiah 1:22 Your silver has become dross, your wine mixed with water.

Isaiah 1:23 Your princes are rebels and companions of thieves. Every one loves a bribe and runs after gifts. They do not defend the fatherless, and the widow’s cause does not come to them.

Isaiah 1:24 Therefore the Lord says, the LORD of hosts, the Mighty One of Israel: “Ah, I will vent my wrath on my enemies, and avenge myself on my foes.

Isaiah 1:25 I will turn my hand against you and will smelt away your dross as with lye and remove all your alloy.

Isaiah 1:26 And I will restore your judges as at the first, and your counselors as at the beginning. Afterward you shall be called the city of righteousness, the faithful city.”

Isaiah 1:27 Zion shall be redeemed by justice, and those in her who repent, by righteousness.

Isaiah 1:28 But rebels and sinners shall be destroyed together, and those who forsake the LORD shall be consumed.

Isaiah 1:29 For you shall be ashamed of the oaks in which you delighted; and you shall blush for the gardens which you have chosen.

Isaiah 1:30 For you shall be like an oak whose leaf withers, and like a garden without water.

Isaiah 1:31 And the strong shall become tow, and his work a spark, and both of them shall burn together, with none to quench them.

Isaiah 2:1 The word which Isaiah the son of Amoz saw concerning Judah and Jerusalem.

Isaiah 2:2 It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be raised above the hills; and all the nations shall flow to it,

Isaiah 2:3 and many peoples shall come, and say: “Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.” For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isaiah 2:4 He shall judge between the nations, and shall decide for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

Isaiah 2:5 O house of Jacob, come, let us walk in the light of the LORD.

Isaiah 2:6 For thou hast rejected thy people, the house of Jacob, because they are full of diviners from the east and of soothsayers like the Philistines, and they strike hands with foreigners.

Isaiah 2:7 Their land is filled with silver and gold, and there is no end to their treasures; their land is filled with horses, and there is no end to their chariots.

Isaiah 2:8 Their land is filled with idols; they bow down to the work of their hands, to what their own fingers have made.

Isaiah 2:9 So man is humbled, and men are brought low—forgive them not!

Isaiah 2:10 Enter into the rock, and hide in the dust from before the terror of the LORD, and from the glory of his majesty.

Isaiah 2:11 The haughty looks of man shall be brought low, and the pride of men shall be humbled; and the LORD alone will be exalted in that day.

Isaiah 2:12 For the LORD of hosts has a day against all that is proud and lofty, against all that is lifted up and high;

Isaiah 2:13 against all the cedars of Lebanon, lofty and lifted up; and against all the oaks of Bashan;

Isaiah 2:14 against all the high mountains, and against all the lofty hills;

Isaiah 2:15 against every high tower, and against every fortified wall;

Isaiah 2:16 against all the ships of Tarshish, and against all the beautiful craft.

Isaiah 2:17 And the haughtiness of man shall be humbled, and the pride of men shall be brought low; and the LORD alone will be exalted in that day.

Isaiah 2:18 And the idols shall utterly pass away.

Isaiah 2:19 And men shall enter the caves of the rocks and the holes of the ground, from before the terror of the LORD, and from the glory of his majesty, when he rises to terrify the earth.

Isaiah 2:20 In that day men will cast forth their idols of silver and their idols of gold, which they made for themselves to worship, to the moles and to the bats,

Isaiah 2:21 to enter the caverns of the rocks and the clefts of the cliffs, from before the terror of the LORD, and from the glory of his majesty, when he rises to terrify the earth.

Isaiah 2:22 Turn away from man in whose nostrils is breath, for of what account is he?

Isaiah 3:1 For, behold, the Lord, the LORD of hosts, is taking away from Jerusalem and from Judah stay and staff, the whole stay of bread, and the whole stay of water;

Isaiah 3:2 the mighty man and the soldier, the judge and the prophet, the diviner and the elder,

Isaiah 3:3 the captain of fifty and the man of rank, the counselor and the skilful magician and the expert in charms.

Isaiah 3:4 And I will make boys their princes, and babes shall rule over them.

Isaiah 3:5 And the people will oppress one another, every man his fellow and every man his neighbor; the youth will be insolent to the elder, and the base fellow to the honorable.

Isaiah 3:6 When a man takes hold of his brother in the house of his father, saying: “You have a mantle; you shall be our leader, and this heap of ruins shall be under your rule”;

Isaiah 3:7 in that day he will speak out, saying: “I will not be a healer; in my house there is neither bread nor mantle; you shall not make me leader of the people.”

Isaiah 3:8 For Jerusalem has stumbled, and Judah has fallen; because their speech and their deeds are against the LORD, defying his glorious presence.

Isaiah 3:9 Their partiality witnesses against them; they proclaim their sin like Sodom, they do not hide it. Woe to them! For they have brought evil upon themselves.

Isaiah 3:10 Tell the righteous that it shall be well with them, for they shall eat the fruit of their deeds.

Isaiah 3:11 Woe to the wicked! It shall be ill with him, for what his hands have done shall be done to him.

Isaiah 3:12 My people—children are their oppressors, and women rule over them. O my people, your leaders mislead you, and confuse the course of your paths.

Isaiah 3:13 The LORD has taken his place to contend, he stands to judge his people.

Isaiah 3:14 The LORD enters into judgment with the elders and princes of his people: “It is you who have devoured the vineyard, the spoil of the poor is in your houses.

Isaiah 3:15 What do you mean by crushing my people, by grinding the face of the poor?” says the Lord GOD of hosts.

Isaiah 3:16 The LORD said: Because the daughters of Zion are haughty and walk with outstretched necks, glancing wantonly with their eyes, mincing along as they go, tinkling with their feet;

Isaiah 3:17 the Lord will smite with a scab the heads of the daughters of Zion, and the LORD will lay bare their secret parts.

Isaiah 3:18 In that day the Lord will take away the finery of the anklets, the headbands, and the crescents;

Isaiah 3:19 the pendants, the bracelets, and the scarfs;

Isaiah 3:20 the headdresses, the armlets, the sashes, the perfume boxes, and the amulets;

Isaiah 3:21 the signet rings and nose rings;

Isaiah 3:22 the festal robes, the mantles, the cloaks, and the handbags;

Isaiah 3:23 the garments of gauze, the linen garments, the turbans, and the veils.

Isaiah 3:24 Instead of perfume there will be rottenness; and instead of a girdle, a rope; and instead of well-set hair, baldness; and instead of a rich robe, a girding of sackcloth; instead of beauty, shame.

Isaiah 3:25 Your men shall fall by the sword and your mighty men in battle.

Isaiah 3:26 And her gates shall lament and mourn; ravaged, she shall sit upon the ground.

Isaiah 4:1 And seven women shall take hold of one man in that day, saying, "We will eat our own bread and wear our own clothes, only let us be called by your name; take away our reproach."

Isaiah 4:2 In that day the branch of the LORD shall be beautiful and glorious, and the fruit of the land shall be the pride and glory of the survivors of Israel.

Isaiah 4:3 And he who is left in Zion and remains in Jerusalem will be called holy, every one who has been recorded for life in Jerusalem,

Isaiah 4:4 when the Lord shall have washed away the filth of the daughters of Zion and cleansed the bloodstains of Jerusalem from its midst by a spirit of judgment and by a spirit of burning.

Isaiah 4:5 Then the LORD will create over the whole site of Mount Zion and over her assemblies a cloud by day, and smoke and the shining of a flaming fire by night; for over all the glory there will be a canopy and a pavilion.

Isaiah 4:6 It will be for a shade by day from the heat, and for a refuge and a shelter from the storm and rain.

Isaiah 5:1 Let me sing for my beloved a love song concerning his vineyard: My beloved had a vineyard on a very fertile hill.

Isaiah 5:2 He digged it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes.

Isaiah 5:3 And now, O inhabitants of Jerusalem and men of Judah, judge, I pray you, between me and my vineyard.

Isaiah 5:4 What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes?

Isaiah 5:5 And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down.

Isaiah 5:6 I will make it a waste; it shall not be pruned or hoed, and briers and thorns shall grow up; I will also command the clouds that they rain no rain upon it.

Isaiah 5:7 For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, a cry!

Isaiah 5:8 Woe to those who join house to house, who add field to field, until there is no more room, and you are made to dwell alone in the midst of the land.

Isaiah 5:9 The LORD of hosts has sworn in my hearing: "Surely many houses shall be desolate, large and beautiful houses, without inhabitant.

Isaiah 5:10 For ten acres of vineyard shall yield but one bath, and a homer of seed shall yield but an ephah."

Isaiah 5:11 Woe to those who rise early in the morning, that they may run after strong drink, who tarry late into the evening till wine inflames them!

Isaiah 5:12 They have lyre and harp, timbrel and flute and wine at their feasts; but they do not regard the deeds of the LORD, or see the work of his hands.

Isaiah 5:13 Therefore my people go into exile for want of knowledge; their honored men are dying of hunger, and their multitude is parched with thirst.

Isaiah 5:14 Therefore Sheol has enlarged its appetite and opened its mouth beyond measure, and the nobility of Jerusalem and her multitude go down, her throng and he who exults in her.

Isaiah 5:15 Man is bowed down, and men are brought low, and the eyes of the haughty are humbled.

Isaiah 5:16 But the LORD of hosts is exalted in justice, and the Holy God shows himself holy in righteousness.

Isaiah 5:17 Then shall the lambs graze as in their pasture, fatlings and kids shall feed among the ruins.

Isaiah 5:18 Woe to those who draw iniquity with cords of falsehood, who draw sin as with cart ropes,

Isaiah 5:19 who say: "Let him make haste, let him speed his work that we may see it; let the purpose of the Holy One of Israel draw near, and let it come, that we may know it!"

Isaiah 5:20 Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter!

Isaiah 5:21 Woe to those who are wise in their own eyes, and shrewd in their own sight!

Isaiah 5:22 Woe to those who are heroes at drinking wine, and valiant men in mixing strong drink,

Isaiah 5:23 who acquit the guilty for a bribe, and deprive the innocent of his right!

Isaiah 5:24 Therefore, as the tongue of fire devours the stubble, and as dry grass sinks down in the flame, so their root will be as rottenness, and their blossom go up like dust; for they have rejected the law of the LORD of hosts, and have despised the word of the Holy One of Israel.

Isaiah 5:25 Therefore the anger of the LORD was kindled against his people, and he stretched out his hand against them and smote them, and the mountains quaked; and their corpses were as refuse in the midst of the streets. For all this his anger is not turned away and his hand is stretched out still.

Isaiah 5:26 He will raise a signal for a nation afar off, and whistle for it from the ends of the earth; and lo, swiftly, speedily it comes!

Isaiah 5:27 None is weary, none stumbles, none slumbers or sleeps, not a waistcloth is loose, not a sandal-thong broken;

Isaiah 5:28 their arrows are sharp, all their bows bent, their horses' hoofs seem like flint, and their wheels like the whirlwind.

Isaiah 5:29 Their roaring is like a lion, like young lions they roar; they growl and seize their prey, they carry it off, and none can rescue.

Isaiah 5:30 They will growl over it on that day, like the roaring of the sea. And if one look to the land, behold, darkness and distress; and the light is darkened by its clouds.

Isaiah 6:1 In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple.

Isaiah 6:2 Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew.

Isaiah 6:3 And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

Isaiah 6:4 And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke.

Isaiah 6:5 And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

Isaiah 6:6 Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar.

Isaiah 6:7 And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven."

Isaiah 6:8 And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

Isaiah 6:9 And he said, “Go, and say to this people: `Hear and hear, but do not understand; see and see, but do not perceive.’

Isaiah 6:10 Make the heart of this people fat, and their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed.”

Isaiah 6:11 Then I said, “How long, O Lord?” And he said: “Until cities lie waste without inhabitant, and houses without men, and the land is utterly desolate,

Isaiah 6:12 and the LORD removes men far away, and the forsaken places are many in the midst of the land.

Isaiah 6:13 And though a tenth remain in it, it will be burned again, like a terebinth or an oak, whose stump remains standing when it is felled.” The holy seed is its stump.

Isaiah 7:1 In the days of Ahaz the son of Jotham, son of Uzziah, king of Judah, Rezin the king of Syria and Pekah the son of Remaliah the king of Israel came up to Jerusalem to wage war against it, but they could not conquer it.

Isaiah 7:2 When the house of David was told, “Syria is in league with Ephraim,” his heart and the heart of his people shook as the trees of the forest shake before the wind.

Isaiah 7:3 And the LORD said to Isaiah, “Go forth to meet Ahaz, you and Shearjashub your son, at the end of the conduit of the upper pool on the highway to the Fuller’s Field,

Isaiah 7:4 and say to him, `Take heed, be quiet, do not fear, and do not let your heart be faint because of these two smoldering stumps of firebrands, at the fierce anger of Rezin and Syria and the son of Remaliah.

Isaiah 7:5 Because Syria, with Ephraim and the son of Remaliah, has devised evil against you, saying,

Isaiah 7:6 “Let us go up against Judah and terrify it, and let us conquer it for ourselves, and set up the son of Tabeel as king in the midst of it,”

Isaiah 7:7 thus says the Lord GOD: It shall not stand, and it shall not come to pass.

Isaiah 7:8 For the head of Syria is Damascus, and the head of Damascus is Rezin. (Within sixty-five years Ephraim will be broken to pieces so that it will no longer be a people.)

Isaiah 7:9 And the head of Ephraim is Samaria, and the head of Samaria is the son of Remaliah. If you will not believe, surely you shall not be established.’”

Isaiah 7:10 Again the LORD spoke to Ahaz, Isaiah 7:11 “Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.”

Isaiah 7:12 But Ahaz said, “I will not ask, and I will not put the LORD to the test.”

Isaiah 7:13 And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also?

Isaiah 7:14 Therefore the Lord himself will give you a sign. Behold, a young woman shall conceive and bear a son, and shall call his name Immanuel.

Isaiah 7:15 He shall eat curds and honey when he knows how to refuse the evil and choose the good.

Isaiah 7:16 For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.

Isaiah 7:17 The LORD will bring upon you and upon your people and upon your father’s house such days as have not come since the day that Ephraim departed from Judah—the king of Assyria.”

Isaiah 7:18 In that day the LORD will whistle for the fly which is at the sources of the streams of Egypt, and for the bee which is in the land of Assyria.

Isaiah 7:19 And they will all come and settle in the steep ravines, and in the clefts of the rocks, and on all the thornbushes, and on all the pastures.

Isaiah 7:20 In that day the Lord will shave with a razor which is hired beyond the River—with the king of Assyria—the head and the hair of the feet, and it will sweep away the beard also.

Isaiah 7:21 In that day a man will keep alive a young cow and two sheep;

Isaiah 7:22 and because of the abundance of milk which they give, he will eat curds; for every one that is left in the land will eat curds and honey.

Isaiah 7:23 In that day every place where there used to be a thousand vines, worth a thousand shekels of silver, will become briers and thorns.

Isaiah 7:24 With bow and arrows men will come there, for all the land will be briers and thorns;

Isaiah 7:25 and as for all the hills which used to be hoed with a hoe, you will not come there for fear of briers and thorns; but they will become a place where cattle are let loose and where sheep tread.

Isaiah 8:1 Then the LORD said to me, “Take a large tablet and write upon it in common characters, `Belonging to Mahershalalhashbaz.’”

Isaiah 8:2 And I got reliable witnesses, Uriah the priest and Zechariah the son of Jeberechiah, to attest for me.

Isaiah 8:3 And I went to the prophetess, and she conceived and bore a son. Then the LORD said to me, “Call his name Mahershalalhashbaz;

Isaiah 8:4 for before the child knows how to cry `My father’ or `My mother,’ the wealth of Damascus and the spoil of Samaria will be carried away before the king of Assyria.”

Isaiah 8:5 The LORD spoke to me again:

Isaiah 8:6 “Because this people have refused the waters of Shiloah that flow gently, and melt in fear before Rezin and the son of Remaliah;

Isaiah 8:7 therefore, behold, the Lord is bringing up against them the waters of the River, mighty and many, the king of Assyria and all his glory; and it will rise over all its channels and go over all its banks;

Isaiah 8:8 and it will sweep on into Judah, it will overflow and pass on, reaching even to the neck; and its outspread wings will fill the breadth of your land, O Immanuel.”

Isaiah 8:9 Be broken, you peoples, and be dismayed; give ear, all you far countries; gird yourselves and be dismayed; gird yourselves and be dismayed.

Isaiah 8:10 Take counsel together, but it will come to nought; speak a word, but it will not stand, for God is with us.

Isaiah 8:11 For the LORD spoke thus to me with his strong hand upon me, and warned me not to walk in the way of this people, saying:

Isaiah 8:12 “Do not call conspiracy all that this people call conspiracy, and do not fear what they fear, nor be in dread.

Isaiah 8:13 But the LORD of hosts, him you shall regard as holy; let him be your fear, and let him be your dread.

Isaiah 8:14 And he will become a sanctuary, and a stone of offense, and a rock of stumbling to both houses of Israel, a trap and a snare to the inhabitants of Jerusalem.

Isaiah 8:15 And many shall stumble thereon; they shall fall and be broken; they shall be snared and taken.”

Isaiah 8:16 Bind up the testimony, seal the teaching among my disciples.

Isaiah 8:17 I will wait for the LORD, who is hiding his face from the house of Jacob, and I will hope in him.

Isaiah 8:18 Behold, I and the children whom the LORD has given me are signs and portents in Israel from the LORD of hosts, who dwells on Mount Zion.

Isaiah 8:19 And when they say to you, “Consult the mediums and the wizards who chirp and mutter,” should not a people consult their God? Should they consult the dead on behalf of the living?

Isaiah 8:20 To the teaching and to the testimony! Surely for this word which they speak there is no dawn.

Isaiah 8:21 They will pass through the land, greatly distressed and hungry; and when they are hungry, they will be enraged and will curse their king and their God, and turn their faces upward;

Isaiah 8:22 and they will look to the earth, but behold, distress and darkness, the gloom of anguish; and they will be thrust into thick darkness.

Isaiah 9:1 But there will be no gloom for her that was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

Isaiah 9:2 The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined.

Isaiah 9:3 Thou hast multiplied the nation, thou hast increased its joy; they rejoice before thee as with joy at the harvest, as men rejoice when they divide the spoil.

Isaiah 9:4 For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, thou hast broken as on the day of Midian.

Isaiah 9:5 For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire.

Isaiah 9:6 For to us a child is born, to us a son is given; and the government will be upon his shoulder, and his name will be called “Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.”

Isaiah 9:7 Of the increase of his government and of peace there will be no end, upon the throne of David, and over his kingdom, to establish it, and to uphold it with justice and with righteousness from this time forth and for evermore. The zeal of the LORD of hosts will do this.

Isaiah 9:8 The Lord has sent a word against Jacob, and it will light upon Israel;

Isaiah 9:9 and all the people will know, Ephraim and the inhabitants of Samaria, who say in pride and in arrogance of heart:

Isaiah 9:10 “The bricks have fallen, but we will build with dressed stones; the sycamores have been cut down, but we will put cedars in their place.”

Isaiah 9:11 So the LORD raises adversaries against them, and stirs up their enemies.

Isaiah 9:12 The Syrians on the east and the Philistines on the west devour Israel with open mouth. For all this his anger is not turned away and his hand is stretched out still.

Isaiah 9:13 The people did not turn to him who smote them, nor seek the LORD of hosts.

Isaiah 9:14 So the LORD cut off from Israel head and tail, palm branch and reed in one day —

Isaiah 9:15 the elder and honored man is the head, and the prophet who teaches lies is the tail;

Isaiah 9:16 for those who lead this people lead them astray, and those who are led by them are swallowed up.

Isaiah 9:17 Therefore the Lord does not rejoice over their young men, and has no compassion on their fatherless and widows; for every one is godless and an evildoer, and every mouth speaks folly. For all this his anger is not turned away and his hand is stretched out still.

Isaiah 9:18 For wickedness burns like a fire, it consumes briers and thorns; it kindles the thickets of the forest, and they roll upward in a column of smoke.

Isaiah 9:19 Through the wrath of the LORD of hosts the land is burned, and the people are like fuel for the fire; no man spares his brother.

Isaiah 9:20 They snatch on the right, but are still hungry, and they devour on the left, but are not satisfied; each devours his neighbor’s flesh,

Isaiah 9:21 Manasseh Ephraim, and Ephraim Manasseh, and together they are against Judah. For all this his anger is not turned away and his hand is stretched out still.

Isaiah 10:1 Woe to those who decree iniquitous decrees, and the writers who keep writing oppression,

Isaiah 10:2 to turn aside the needy from justice and to rob the poor of my people of their right, that widows may be their spoil, and that they may make the fatherless their prey!

Isaiah 10:3 What will you do on the day of punishment, in the storm which will come from afar? To whom will you flee for help, and where will you leave your wealth?

Isaiah 10:4 Nothing remains but to crouch among the prisoners or fall among the slain. For all this his anger is not turned away and his hand is stretched out still.

Isaiah 10:5 Ah, Assyria, the rod of my anger, the staff of my fury!

Isaiah 10:6 Against a godless nation I send him, and against the people of my wrath I command him, to take spoil and seize plunder, and to tread them down like the mire of the streets.

Isaiah 10:7 But he does not so intend, and his mind does not so think; but it is in his mind to destroy, and to cut off nations not a few;

Isaiah 10:8 for he says: “Are not my commanders all kings?

Isaiah 10:9 Is not Calno like Carchemish? Is not Hamath like Arpad? Is not Samaria like Damascus?

Isaiah 10:10 As my hand has reached to the kingdoms of the idols whose graven images were greater than those of Jerusalem and Samaria,

Isaiah 10:11 shall I not do to Jerusalem and her idols as I have done to Samaria and her images?”

Isaiah 10:12 When the Lord has finished all his work on Mount Zion and on Jerusalem he will punish the arrogant boasting of the king of Assyria and his haughty pride.

Isaiah 10:13 For he says: “By the strength of my hand I have done it, and by my wisdom, for I have understanding; I have removed the boundaries of peoples, and have plundered their treasures; like a bull I have brought down those who sat on thrones.

Isaiah 10:14 My hand has found like a nest the wealth of the peoples; and as men gather eggs that have been forsaken so I have gathered all the earth; and there was none that moved a wing, or opened the mouth, or chirped.”

Isaiah 10:15 Shall the axe vaunt itself over him who hews with it, or the saw magnify itself against him who wields it? As if a rod should wield him who lifts it, or as if a staff should lift him who is not wood!

Isaiah 10:16 Therefore the Lord, the LORD of hosts, will send wasting sickness among his stout warriors, and under his glory a burning will be kindled, like the burning of fire.

Isaiah 10:17 The light of Israel will become a fire, and his Holy One a flame; and it will burn and devour his thorns and briers in one day.

Isaiah 10:18 The glory of his forest and of his fruitful land the LORD will destroy, both soul and body, and it will be as when a sick man wastes away.

Isaiah 10:19 The remnant of the trees of his forest will be so few that a child can write them down.

Isaiah 10:20 In that day the remnant of Israel and the survivors of the house of Jacob will no more lean upon him that smote them, but will lean upon the LORD, the Holy One of Israel, in truth.

Isaiah 10:21 A remnant will return, the remnant of Jacob, to the mighty God.

Isaiah 10:22 For though your people Israel be as the sand of the sea, only a remnant of them will return. Destruction is decreed, overflowing with righteousness.

Isaiah 10:23 For the Lord, the LORD of hosts, will make a full end, as decreed, in the midst of all the earth.

Isaiah 10:24 Therefore thus says the Lord, the LORD of hosts: “O my people, who dwell in Zion, be not afraid of the Assyrians when they smite with the rod and lift up their staff against you as the Egyptians did.

Isaiah 10:25 For in a very little while my indignation will come to an end, and my anger will be directed to their destruction.

Isaiah 10:26 And the LORD of hosts will wield against them a scourge, as when he smote Midian at the rock of Oreb; and his rod will be over the sea, and he will lift it as he did in Egypt.

Isaiah 10:27 And in that day his burden will depart from your shoulder, and his yoke will be destroyed from your neck.” He has gone up from Rimmon,

Isaiah 10:28 he has come to Aiath; he has passed through Migron, at Michmash he stores his baggage;

Isaiah 10:29 they have crossed over the pass, at Geba they lodge for the night; Ramah trembles, Gibeah of Saul has fled.

Isaiah 10:30 Cry aloud, O daughter of Gallim! Hearken, O Laishah! Answer her, O Anathoth!

Isaiah 10:31 Madmenah is in flight, the inhabitants of Gebim flee for safety.

Isaiah 10:32 This very day he will halt at Nob, he will shake his fist at the mount of the daughter of Zion, the hill of Jerusalem.

Isaiah 10:33 Behold, the Lord, the LORD of hosts will lop the boughs with terrifying power; the great in height will be hewn down, and the lofty will be brought low.

Isaiah 10:34 He will cut down the thickets of the forest with an axe, and Lebanon with its majestic trees will fall.

Isaiah 11:1 There shall come forth a shoot from the stump of Jesse, and a branch shall grow out of his roots.

Isaiah 11:2 And the Spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD.

Isaiah 11:3 And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear;

Isaiah 11:4 but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall smite the earth with the rod of his mouth, and with the breath of his lips he shall slay the wicked.

Isaiah 11:5 Righteousness shall be the girdle of his waist, and faithfulness the girdle of his loins.

Isaiah 11:6 The wolf shall dwell with the lamb, and the leopard shall lie down with the kid, and the calf and the lion and the fatling together, and a little child shall lead them.

Isaiah 11:7 The cow and the bear shall feed; their young shall lie down together; and the lion shall eat straw like the ox.

Isaiah 11:8 The sucking child shall play over the hole of the asp, and the weaned child shall put his hand on the adder’s den.

Isaiah 11:9 They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the LORD as the waters cover the sea.

Isaiah 11:10 In that day the root of Jesse shall stand as an ensign to the peoples; him shall the nations seek, and his dwellings shall be glorious.

Isaiah 11:11 In that day the Lord will extend his hand yet a second time to recover the remnant which is left of his people, from Assyria, from Egypt, from Pathros, from Ethiopia, from Elam, from Shinar, from Hamath, and from the coastlands of the sea.

Isaiah 11:12 He will raise an ensign for the nations, and will assemble the outcasts of Israel, and gather the dispersed of Judah from the four corners of the earth.

Isaiah 11:13 The jealousy of Ephraim shall depart, and those who harass Judah shall be cut off; Ephraim shall not be jealous of Judah, and Judah shall not harass Ephraim.

Isaiah 11:14 But they shall swoop down upon the shoulder of the Philistines in the west, and together they shall plunder the people of the east. They shall put forth their hand against Edom and Moab, and the Ammonites shall obey them.

Isaiah 11:15 And the LORD will utterly destroy the tongue of the sea of Egypt; and will wave his hand over the River with his scorching wind, and smite it into seven channels that men may cross dryshod.

Isaiah 11:16 And there will be a highway from Assyria for the remnant which is left of his people, as there was for Israel when they came up from the land of Egypt.

Isaiah 12:1 You will say in that day: “I will give thanks to thee, O LORD, for though thou wast angry with me, thy anger turned away, and thou didst comfort me.

Isaiah 12:2 “Behold, God is my salvation; I will trust, and will not be afraid; for the LORD GOD is my strength and my song, and he has become my salvation.”

Isaiah 12:3 With joy you will draw water from the wells of salvation.

Isaiah 12:4 And you will say in that day: “Give thanks to the LORD, call upon his name; make known his deeds among the nations, proclaim that his name is exalted.

Isaiah 12:5 “Sing praises to the LORD, for he has done gloriously; let this be known in all the earth.

Isaiah 12:6 Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel.”

Isaiah 13:1 The oracle concerning Babylon which Isaiah the son of Amoz saw.

Isaiah 13:2 On a bare hill raise a signal, cry aloud to them; wave the hand for them to enter the gates of the nobles.

Isaiah 13:3 I myself have commanded my consecrated ones, have summoned my mighty men to execute my anger, my proudly exulting ones.

Isaiah 13:4 Hark, a tumult on the mountains as of a great multitude! Hark, an uproar of kingdoms, of nations gathering together! The LORD of hosts is mustering a host for battle.

Isaiah 13:5 They come from a distant land, from the end of the heavens, the LORD and the weapons of his indignation, to destroy the whole earth.

Isaiah 13:6 Wail, for the day of the LORD is near; as destruction from the Almighty it will come!

Isaiah 13:7 Therefore all hands will be feeble, and every man’s heart will melt,

Isaiah 13:8 and they will be dismayed. Pangs and agony will seize them; they will be in anguish like a woman in travail. They will look aghast at one another; their faces will be aflame.

Isaiah 13:9 Behold, the day of the LORD comes, cruel, with wrath and fierce anger, to make the earth a desolation and to destroy its sinners from it.

Isaiah 13:10 For the stars of the heavens and their constellations will not give their light; the sun will be dark at its rising and the moon will not shed its light.

Isaiah 13:11 I will punish the world for its evil, and the wicked for their iniquity; I will put an end to the pride of the arrogant, and lay low the haughtiness of the ruthless.

Isaiah 13:12 I will make men more rare than fine gold, and mankind than the gold of Ophir.

Isaiah 13:13 Therefore I will make the heavens tremble, and the earth will be shaken out of its place, at the wrath of the LORD of hosts in the day of his fierce anger.

Isaiah 13:14 And like a hunted gazelle, or like sheep with none to gather them, every man will turn to his own people, and every man will flee to his own land.

Isaiah 13:15 Whoever is found will be thrust through, and whoever is caught will fall by the sword.

Isaiah 13:16 Their infants will be dashed in pieces before their eyes; their houses will be plundered and their wives ravished.

Isaiah 13:17 Behold, I am stirring up the Medes against them, who have no regard for silver and do not delight in gold.

Isaiah 13:18 Their bows will slaughter the young men; they will have no mercy on the fruit of the womb; their eyes will not pity children.

Isaiah 13:19 And Babylon, the glory of kingdoms, the splendor and pride of the Chaldeans, will be like Sodom and Gomorrah when God overthrew them.

Isaiah 13:20 It will never be inhabited or dwelt in for all generations; no Arab will pitch his tent there, no shepherds will make their flocks lie down there.

Isaiah 13:21 But wild beasts will lie down there, and its houses will be full of howling creatures; there ostriches will dwell, and there satyrs will dance.

Isaiah 13:22 Hyenas will cry in its towers, and jackals in the pleasant palaces; its time is close at hand and its days will not be prolonged.

Isaiah 14:1 The LORD will have compassion on Jacob and will again choose Israel, and will set them in their own land, and aliens will join them and will cleave to the house of Jacob.

Isaiah 14:2 And the peoples will take them and bring them to their place, and the house of Israel will possess them in the LORD’s land as male and female slaves; they will take captive those who were their captors, and rule over those who oppressed them.

Isaiah 14:3 When the LORD has given you rest from your pain and turmoil and the hard service with which you were made to serve,

Isaiah 14:4 you will take up this taunt against the king of Babylon: “How the oppressor has ceased, the insolent fury ceased!

Isaiah 14:5 The LORD has broken the staff of the wicked, the scepter of rulers,

Isaiah 14:6 that smote the peoples in wrath with unceasing blows, that ruled the nations in anger with unrelenting persecution.

Isaiah 14:7 The whole earth is at rest and quiet; they break forth into singing.

Isaiah 14:8 The cypresses rejoice at you, the cedars of Lebanon, saying, `Since you were laid low, no hewer comes up against us.’

Isaiah 14:9 Sheol beneath is stirred up to meet you when you come, it rouses the shades to greet you, all who were leaders of the earth; it raises from their thrones all who were kings of the nations.

Isaiah 14:10 All of them will speak and say to you: `You too have become as weak as we! You have become like us!’

Isaiah 14:11 Your pomp is brought down to Sheol, the sound of your harps; maggots are the bed beneath you, and worms are your covering.

Isaiah 14:12 “How you are fallen from heaven, O Day Star, son of Dawn! How you are cut down to the ground, you who laid the nations low!

Isaiah 14:13 You said in your heart, `I will ascend to heaven; above the stars of God I will set my throne on high; I will sit on the mount of assembly in the far north;

Isaiah 14:14 I will ascend above the heights of the clouds, I will make myself like the Most High.’

Isaiah 14:15 But you are brought down to Sheol, to the depths of the Pit.

Isaiah 14:16 Those who see you will stare at you, and ponder over you: `Is this the man who made the earth tremble, who shook kingdoms,

Isaiah 14:17 who made the world like a desert and overthrew its cities, who did not let his prisoners go home?’

Isaiah 14:18 All the kings of the nations lie in glory, each in his own tomb;

Isaiah 14:19 but you are cast out, away from your sepulchre, like a loathed untimely birth, clothed with the slain, those pierced by the sword, who go down to the stones of the Pit, like a dead body trodden under foot.

Isaiah 14:20 You will not be joined with them in burial, because you have destroyed your land, you have slain your people. “May the descendants of evildoers nevermore be named!

Isaiah 14:21 Prepare slaughter for his sons because of the guilt of their fathers, lest they rise and possess the earth, and fill the face of the world with cities.”

Isaiah 14:22 “I will rise up against them,” says the LORD of hosts, “and will cut off from Babylon name and remnant, offspring and posterity, says the LORD.

Isaiah 14:23 And I will make it a possession of the hedgehog, and pools of water, and I will sweep it with the broom of destruction, says the LORD of hosts.”

Isaiah 14:24 The LORD of hosts has sworn: “As I have planned, so shall it be, and as I have purposed, so shall it stand,

Isaiah 14:25 that I will break the Assyrian in my land, and upon my mountains trample him under foot; and his yoke shall depart from them, and his burden from their shoulder.”

Isaiah 14:26 This is the purpose that is purposed concerning the whole earth; and this is the hand that is stretched out over all the nations.

Isaiah 14:27 For the LORD of hosts has purposed, and who will annul it? His hand is stretched out, and who will turn it back?

Isaiah 14:28 In the year that King Ahaz died came this oracle:

Isaiah 14:29 "Rejoice not, O Philistia, all of you, that the rod which smote you is broken, for from the serpent's root will come forth an adder, and its fruit will be a flying serpent.

Isaiah 14:30 And the first-born of the poor will feed, and the needy lie down in safety; but I will kill your root with famine, and your remnant I will slay.

Isaiah 14:31 Wail, O gate; cry, O city; melt in fear, O Philistia, all of you! For smoke comes out of the north, and there is no straggler in his ranks."

Isaiah 14:32 What will one answer the messengers of the nation? "The LORD has founded Zion, and in her the afflicted of his people find refuge."

Isaiah 15:1 An oracle concerning Moab. Because Ar is laid waste in a night Moab is undone; because Kir is laid waste in a night Moab is undone.

Isaiah 15:2 The daughter of Dibon has gone up to the high places to weep; over Nebo and over Medeba Moab wails. On every head is baldness, every beard is shorn;

Isaiah 15:3 in the streets they gird on sackcloth; on the housetops and in the squares every one wails and melts in tears.

Isaiah 15:4 Heshbon and Elealeh cry out, their voice is heard as far as Jahaz; therefore the armed men of Moab cry aloud; his soul trembles.

Isaiah 15:5 My heart cries out for Moab; his fugitives flee to Zoar, to Eglathshelishiyah. For at the ascent of Luhith they go up weeping; on the road to Horonaim they raise a cry of destruction;

Isaiah 15:6 the waters of Nimrim are a desolation; the grass is withered, the new growth fails, the verdure is no more.

Isaiah 15:7 Therefore the abundance they have gained and what they have laid up they carry away over the Brook of the Willows.

Isaiah 15:8 For a cry has gone round the land of Moab; the wailing reaches to Eglaim, the wailing reaches to Beerelim.

Isaiah 15:9 For the waters of Dibon are full of blood; yet I will bring upon Dibon even more, a lion for those of Moab who escape, for the remnant of the land.

Isaiah 16:1 They have sent lambs to the ruler of the land, from Sela, by way of the desert, to the mount of the daughter of Zion.

Isaiah 16:2 Like fluttering birds, like scattered nestlings, so are the daughters of Moab at the fords of the Arnon.

Isaiah 16:3 “Give counsel, grant justice; make your shade like night at the height of noon; hide the outcasts, betray not the fugitive;

Isaiah 16:4 let the outcasts of Moab sojourn among you; be a refuge to them from the destroyer. When the oppressor is no more, and destruction has ceased, and he who tramples under foot has vanished from the land,

Isaiah 16:5 then a throne will be established in steadfast love and on it will sit in faithfulness in the tent of David one who judges and seeks justice and is swift to do righteousness.”

Isaiah 16:6 We have heard of the pride of Moab, how proud he was; of his arrogance, his pride, and his insolence—his boasts are false.

Isaiah 16:7 Therefore let Moab wail, let every one wail for Moab. Mourn, utterly stricken, for the raisin-cakes of Kirhareseth.

Isaiah 16:8 For the fields of Heshbon languish, and the vine of Sibmah; the lords of the nations have struck down its branches, which reached to Jazer and strayed to the desert; its shoots spread abroad and passed over the sea.

Isaiah 16:9 Therefore I weep with the weeping of Jazer for the vine of Sibmah; I drench you with my tears, O Heshbon and Elealeh; for upon your fruit and your harvest the battle shout has fallen.

Isaiah 16:10 And joy and gladness are taken away from the fruitful field; and in the vineyards no songs are sung, no shouts are raised; no treader treads out wine in the presses; the vintage shout is hushed.

Isaiah 16:11 Therefore my soul moans like a lyre for Moab, and my heart for Kirheres.

Isaiah 16:12 And when Moab presents himself, when he wearies himself upon the high place, when he comes to his sanctuary to pray, he will not prevail.

Isaiah 16:13 This is the word which the LORD spoke concerning Moab in the past.

Isaiah 16:14 But now the LORD says, “In three years, like the years of a hireling, the glory of Moab will be brought into contempt, in spite of all his great multitude, and those who survive will be very few and feeble.”

Isaiah 17:1 An oracle concerning Damascus. Behold, Damascus will cease to be a city, and will become a heap of ruins.

Isaiah 17:2 Her cities will be deserted for ever; they will be for flocks, which will lie down, and none will make them afraid.

Isaiah 17:3 The fortress will disappear from Ephraim, and the kingdom from Damascus; and the remnant of Syria will be like the glory of the children of Israel, says the LORD of hosts.

Isaiah 17:4 And in that day the glory of Jacob will be brought low, and the fat of his flesh will grow lean.

Isaiah 17:5 And it shall be as when the reaper gathers standing grain and his arm harvests the ears, and as when one gleans the ears of grain in the Valley of Rephaim.

Isaiah 17:6 Gleanings will be left in it, as when an olive tree is beaten—two or three berries in the top of the highest bough, four or five on the branches of a fruit tree, says the LORD God of Israel.

Isaiah 17:7 In that day men will regard their Maker, and their eyes will look to the Holy One of Israel;

Isaiah 17:8 they will not have regard for the altars, the work of their hands, and they will not look to what their own fingers have made, either the Asherim or the altars of incense.

Isaiah 17:9 In that day their strong cities will be like the deserted places of the Hivites and the Amorites, which they deserted because of the children of Israel, and there will be desolation.

Isaiah 17:10 For you have forgotten the God of your salvation, and have not remembered the Rock of your refuge; therefore, though you plant pleasant plants and set out slips of an alien god,

Isaiah 17:11 though you make them grow on the day that you plant them, and make them blossom in the morning that you sow; yet the harvest will flee away in a day of grief and incurable pain.

Isaiah 17:12 Ah, the thunder of many peoples, they thunder like the thundering of the sea! Ah, the roar of nations, they roar like the roaring of mighty waters!

Isaiah 17:13 The nations roar like the roaring of many waters, but he will rebuke them, and they will flee far away, chased like chaff on the mountains before the wind and whirling dust before the storm.

Isaiah 17:14 At evening time, behold, terror! Before morning, they are no more! This is the portion of those who despoil us, and the lot of those who plunder us.

Isaiah 18:1 Ah, land of whirring wings which is beyond the rivers of Ethiopia;

Isaiah 18:2 which sends ambassadors by the Nile, in vessels of papyrus upon the waters! Go, you swift messengers, to a nation, tall and smooth, to a people feared near and far, a nation mighty and conquering, whose land the rivers divide.

Isaiah 18:3 All you inhabitants of the world, you who dwell on the earth, when a signal is raised on the mountains, look! When a trumpet is blown, hear!

Isaiah 18:4 For thus the LORD said to me: “I will quietly look from my dwelling like clear heat in sunshine, like a cloud of dew in the heat of harvest.”

Isaiah 18:5 For before the harvest, when the blossom is over, and the flower becomes a ripening grape, he will cut off the shoots with pruning hooks, and the spreading branches he will hew away.

Isaiah 18:6 They shall all of them be left to the birds of prey of the mountains and to the beasts of the earth. And the birds of prey will summer upon them, and all the beasts of the earth will winter upon them.

Isaiah 18:7 At that time gifts will be brought to the LORD of hosts from a people tall and smooth, from a people feared near and far, a nation mighty and conquering, whose land the rivers divide, to Mount Zion, the place of the name of the LORD of hosts.

Isaiah 19:1 An oracle concerning Egypt. Behold, the LORD is riding on a swift cloud and comes to Egypt; and the idols of Egypt will tremble at his presence, and the heart of the Egyptians will melt within them.

Isaiah 19:2 And I will stir up Egyptians against Egyptians, and they will fight, every man against his brother and every man against his neighbor, city against city, kingdom against kingdom;

Isaiah 19:3 and the spirit of the Egyptians within them will be emptied out, and I will confound their plans; and they will consult the idols and the sorcerers, and the mediums and the wizards;

Isaiah 19:4 and I will give over the Egyptians into the hand of a hard master; and a fierce king will rule over them, says the Lord, the LORD of hosts.

Isaiah 19:5 And the waters of the Nile will be dried up, and the river will be parched and dry;

Isaiah 19:6 and its canals will become foul, and the branches of Egypt’s Nile will diminish and dry up, reeds and rushes will rot away.

Isaiah 19:7 There will be bare places by the Nile, on the brink of the Nile, and all that is sown by the Nile will dry up, be driven away, and be no more.

Isaiah 19:8 The fishermen will mourn and lament, all who cast hook in the Nile; and they will languish who spread nets upon the water.

Isaiah 19:9 The workers in combed flax will be in despair, and the weavers of white cotton.

Isaiah 19:10 Those who are the pillars of the land will be crushed, and all who work for hire will be grieved.

Isaiah 19:11 The princes of Zoan are utterly foolish; the wise counselors of Pharaoh give stupid counsel. How can you say to Pharaoh, “I am a son of the wise, a son of ancient kings”?

Isaiah 19:12 Where then are your wise men? Let them tell you and make known what the LORD of hosts has purposed against Egypt.

Isaiah 19:13 The princes of Zoan have become fools, and the princes of Memphis are deluded; those who are the cornerstones of her tribes have led Egypt astray.

Isaiah 19:14 The LORD has mingled within her a spirit of confusion; and they have made Egypt stagger in all her doings as a drunken man staggers in his vomit.

Isaiah 19:15 And there will be nothing for Egypt which head or tail, palm branch or reed, may do.

Isaiah 19:16 In that day the Egyptians will be like women, and tremble with fear before the hand which the LORD of hosts shakes over them.

Isaiah 19:17 And the land of Judah will become a terror to the Egyptians; every one to whom it is mentioned will fear because of the purpose which the LORD of hosts has purposed against them.

Isaiah 19:18 In that day there will be five cities in the land of Egypt which speak the language of Canaan and swear allegiance to the LORD of hosts. One of these will be called the City of the Sun.

Isaiah 19:19 In that day there will be an altar to the LORD in the midst of the land of Egypt, and a pillar to the LORD at its border.

Isaiah 19:20 It will be a sign and a witness to the LORD of hosts in the land of Egypt; when they cry to the LORD because of oppressors he will send them a savior, and will defend and deliver them.

Isaiah 19:21 And the LORD will make himself known to the Egyptians; and the Egyptians will know the LORD in that day and worship with sacrifice and burnt offering, and they will make vows to the LORD and perform them.

Isaiah 19:22 And the LORD will smite Egypt, smiting and healing, and they will return to the LORD, and he will heed their supplications and heal them.

Isaiah 19:23 In that day there will be a highway from Egypt to Assyria, and the Assyrian will come into Egypt, and the Egyptian into Assyria, and the Egyptians will worship with the Assyrians.

Isaiah 19:24 In that day Israel will be the third with Egypt and Assyria, a blessing in the midst of the earth,

Isaiah 19:25 whom the LORD of hosts has blessed, saying, “Blessed be Egypt my people, and Assyria the work of my hands, and Israel my heritage.”

Isaiah 20:1 In the year that the commander in chief, who was sent by Sargon the king of Assyria, came to Ashdod and fought against it and took it, —

Isaiah 20:2 at that time the LORD had spoken by Isaiah the son of Amoz, saying, “Go, and loose the sackcloth from your loins and take off your shoes from your feet,” and he had done so, walking naked and barefoot —

Isaiah 20:3 the LORD said, “As my servant Isaiah has walked naked and barefoot for three years as a sign and a portent against Egypt and Ethiopia,

Isaiah 20:4 so shall the king of Assyria lead away the Egyptians captives and the Ethiopians exiles, both the young and the old, naked and barefoot, with buttocks uncovered, to the shame of Egypt.

Isaiah 20:5 Then they shall be dismayed and confounded because of Ethiopia their hope and of Egypt their boast.

Isaiah 20:6 And the inhabitants of this coastland will say in that day, `Behold, this is what has happened to those in whom we hoped and to whom we fled for help to be delivered from the king of Assyria! And we, how shall we escape?'”

Isaiah 21:1 The oracle concerning the wilderness of the sea. As whirlwinds in the Negeb sweep on, it comes from the desert, from a terrible land.

Isaiah 21:2 A stern vision is told to me; the plunderer plunders, and the destroyer destroys. Go up, O Elam, lay siege, O Media; all the sighing she has caused I bring to an end.

Isaiah 21:3 Therefore my loins are filled with anguish; pangs have seized me, like the pangs of a woman in travail; I am bowed down so that I cannot hear, I am dismayed so that I cannot see.

Isaiah 21:4 My mind reels, horror has appalled me; the twilight I longed for has been turned for me into trembling.

Isaiah 21:5 They prepare the table, they spread the rugs, they eat, they drink. Arise, O princes, oil the shield!

Isaiah 21:6 For thus the Lord said to me: “Go, set a watchman, let him announce what he sees.

Isaiah 21:7 When he sees riders, horsemen in pairs, riders on asses, riders on camels, let him listen diligently, very diligently.”

Isaiah 21:8 Then he who saw cried: “Upon a watchtower I stand, O Lord, continually by day, and at my post I am stationed whole nights.

Isaiah 21:9 And, behold, here come riders, horsemen in pairs!” And he answered, “Fallen, fallen is Babylon; and all the images of her gods he has shattered to the ground.”

Isaiah 21:10 O my threshed and winnowed one, what I have heard from the LORD of hosts, the God of Israel, I announce to you.

Isaiah 21:11 The oracle concerning Dumah. One is calling to me from Seir, “Watchman, what of the night? Watchman, what of the night?”

Isaiah 21:12 The watchman says: “Morning comes, and also the night. If you will inquire, inquire; come back again.”

Isaiah 21:13 The oracle concerning Arabia. In the thickets in Arabia you will lodge, O caravans of Dedanites.

Isaiah 21:14 To the thirsty bring water, meet the fugitive with bread, O inhabitants of the land of Tema.

Isaiah 21:15 For they have fled from the swords, from the drawn sword, from the bent bow, and from the press of battle.

Isaiah 21:16 For thus the Lord said to me, “Within a year, according to the years of a hireling, all the glory of Kedar will come to an end;

Isaiah 21:17 and the remainder of the archers of the mighty men of the sons of Kedar will be few; for the LORD, the God of Israel, has spoken.”

Isaiah 22:1 The oracle concerning the valley of vision. What do you mean that you have gone up, all of you, to the housetops,

Isaiah 22:2 you who are full of shoutings, tumultuous city, exultant town? Your slain are not slain with the sword or dead in battle.

Isaiah 22:3 All your rulers have fled together, without the bow they were captured. All of you who were found were captured, though they had fled far away.

Isaiah 22:4 Therefore I said: “Look away from me, let me weep bitter tears; do not labor to comfort me for the destruction of the daughter of my people.”

Isaiah 22:5 For the Lord GOD of hosts has a day of tumult and trampling and confusion in the valley of vision, a battering down of walls and a shouting to the mountains.

Isaiah 22:6 And Elam bore the quiver with chariots and horsemen, and Kir uncovered the shield.

Isaiah 22:7 Your choicest valleys were full of chariots, and the horsemen took their stand at the gates.

Isaiah 22:8 He has taken away the covering of Judah. In that day you looked to the weapons of the House of the Forest,

Isaiah 22:9 and you saw that the breaches of the city of David were many, and you collected the waters of the lower pool,

Isaiah 22:10 and you counted the houses of Jerusalem, and you broke down the houses to fortify the wall.

Isaiah 22:11 You made a reservoir between the two walls for the water of the old pool. But you did not look to him who did it, or have regard for him who planned it long ago.

Isaiah 22:12 In that day the Lord GOD of hosts called to weeping and mourning, to baldness and girding with sackcloth;

Isaiah 22:13 and behold, joy and gladness, slaying oxen and killing sheep, eating flesh and drinking wine. “Let us eat and drink, for tomorrow we die.”

Isaiah 22:14 The LORD of hosts has revealed himself in my ears: “Surely this iniquity will not be forgiven you till you die,” says the Lord GOD of hosts.

Isaiah 22:15 Thus says the Lord GOD of hosts, “Come, go to this steward, to Shebna, who is over the household, and say to him:

Isaiah 22:16 What have you to do here and whom have you here, that you have hewn here a tomb for yourself, you who hew a tomb on the height, and carve a habitation for yourself in the rock?

Isaiah 22:17 Behold, the LORD will hurl you away violently, O you strong man. He will seize firm hold on you,

Isaiah 22:18 and whirl you round and round, and throw you like a ball into a wide land; there you shall die, and there shall be your splendid chariots, you shame of your master’s house.

Isaiah 22:19 I will thrust you from your office, and you will be cast down from your station.

Isaiah 22:20 In that day I will call my servant Eliakim the son of Hilkiah,

Isaiah 22:21 and I will clothe him with your robe, and will bind your girdle on him, and will commit your authority to his hand; and he shall be a father to the inhabitants of Jerusalem and to the house of Judah.

Isaiah 22:22 And I will place on his shoulder the key of the house of David; he shall open, and none shall shut; and he shall shut, and none shall open.

Isaiah 22:23 And I will fasten him like a peg in a sure place, and he will become a throne of honor to his father’s house.

Isaiah 22:24 And they will hang on him the whole weight of his father’s house, the offspring and issue, every small vessel, from the cups to all the flagons.

Isaiah 22:25 In that day, says the LORD of hosts, the peg that was fastened in a sure place will give way; and it will be cut down and fall, and the burden that was upon it will be cut off, for the LORD has spoken.”

Isaiah 23:1 The oracle concerning Tyre. Wail, O ships of Tarshish, for Tyre is laid waste, without house or haven! From the land of Cyprus it is revealed to them.

Isaiah 23:2 Be still, O inhabitants of the coast, O merchants of Sidon; your messengers passed over the sea

Isaiah 23:3 and were on many waters; your revenue was the grain of Shihor, the harvest of the Nile; you were the merchant of the nations.

Isaiah 23:4 Be ashamed, O Sidon, for the sea has spoken, the stronghold of the sea, saying: “I have neither travailed nor given birth, I have neither reared young men nor brought up virgins.”

Isaiah 23:5 When the report comes to Egypt, they will be in anguish over the report about Tyre.

Isaiah 23:6 Pass over to Tarshish, wail, O inhabitants of the coast!

Isaiah 23:7 Is this your exultant city whose origin is from days of old, whose feet carried her to settle afar?

Isaiah 23:8 Who has purposed this against Tyre, the bestower of crowns, whose merchants were princes, whose traders were the honored of the earth?

Isaiah 23:9 The LORD of hosts has purposed it, to defile the pride of all glory, to dishonor all the honored of the earth.

Isaiah 23:10 Overflow your land like the Nile, O daughter of Tarshish; there is no restraint any more.

Isaiah 23:11 He has stretched out his hand over the sea, he has shaken the kingdoms; the LORD has given command concerning Canaan to destroy its strongholds.

Isaiah 23:12 And he said: “You will no more exult, O oppressed virgin daughter of Sidon; arise, pass over to Cyprus, even there you will have no rest.”

Isaiah 23:13 Behold the land of the Chaldeans! This is the people; it was not Assyria. They destined Tyre for wild beasts. They erected their siegetowers, they razed her palaces, they made her a ruin.

Isaiah 23:14 Wail, O ships of Tarshish, for your stronghold is laid waste.

Isaiah 23:15 In that day Tyre will be forgotten for seventy years, like the days of one king. At the end of seventy years, it will happen to Tyre as in the song of the harlot:

Isaiah 23:16 “Take a harp, go about the city, O forgotten harlot! Make sweet melody, sing many songs, that you may be remembered.”

Isaiah 23:17 At the end of seventy years, the LORD will visit Tyre, and she will return to her hire, and will play the harlot with all the kingdoms of the world upon the face of the earth.

Isaiah 23:18 Her merchandise and her hire will be dedicated to the LORD; it will not be stored or hoarded, but her merchandise will supply abundant food and fine clothing for those who dwell before the LORD.

Isaiah 24:1 Behold, the LORD will lay waste the earth and make it desolate, and he will twist its surface and scatter its inhabitants.

Isaiah 24:2 And it shall be, as with the people, so with the priest; as with the slave, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the creditor, so with the debtor.

Isaiah 24:3 The earth shall be utterly laid waste and utterly despoiled; for the LORD has spoken this word.

Isaiah 24:4 The earth mourns and withers, the world languishes and withers; the heavens languish together with the earth.

Isaiah 24:5 The earth lies polluted under its inhabitants; for they have transgressed the laws, violated the statutes, broken the everlasting covenant.

Isaiah 24:6 Therefore a curse devours the earth, and its inhabitants suffer for their guilt; therefore the inhabitants of the earth are scorched, and few men are left.

Isaiah 24:7 The wine mourns, the vine languishes, all the merry-hearted sigh.

Isaiah 24:8 The mirth of the timbrels is stilled, the noise of the jubilant has ceased, the mirth of the lyre is stilled.

Isaiah 24:9 No more do they drink wine with singing; strong drink is bitter to those who drink it.

Isaiah 24:10 The city of chaos is broken down, every house is shut up so that none can enter.

Isaiah 24:11 There is an outcry in the streets for lack of wine; all joy has reached its eventide; the gladness of the earth is banished.

Isaiah 24:12 Desolation is left in the city, the gates are battered into ruins.

Isaiah 24:13 For thus it shall be in the midst of the earth among the nations, as when an olive tree is beaten, as at the gleaning when the vintage is done.

Isaiah 24:14 They lift up their voices, they sing for joy; over the majesty of the LORD they shout from the west.

Isaiah 24:15 Therefore in the east give glory to the LORD; in the coastlands of the sea, to the name of the LORD, the God of Israel.

Isaiah 24:16 From the ends of the earth we hear songs of praise, of glory to the Righteous One. But I say, “I pine away, I pine away. Woe is me! For the treacherous deal treacherously, the treacherous deal very treacherously.”

Isaiah 24:17 Terror, and the pit, and the snare are upon you, O inhabitant of the earth!

Isaiah 24:18 He who flees at the sound of the terror shall fall into the pit; and he who climbs out of the pit shall be caught in the snare. For the windows of heaven are opened, and the foundations of the earth tremble.

Isaiah 24:19 The earth is utterly broken, the earth is rent asunder, the earth is violently shaken.

Isaiah 24:20 The earth staggers like a drunken man, it sways like a hut; its transgression lies heavy upon it, and it falls, and will not rise again.

Isaiah 24:21 On that day the LORD will punish the host of heaven, in heaven, and the kings of the earth, on the earth.

Isaiah 24:22 They will be gathered together as prisoners in a pit; they will be shut up in a prison, and after many days they will be punished.

Isaiah 24:23 Then the moon will be confounded, and the sun ashamed; for the LORD of hosts will reign on Mount Zion and in Jerusalem and before his elders he will manifest his glory.

Isaiah 25:1 O LORD, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things, plans formed of old, faithful and sure.

Isaiah 25:2 For thou hast made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt.

Isaiah 25:3 Therefore strong peoples will glorify thee; cities of ruthless nations will fear thee.

Isaiah 25:4 For thou hast been a stronghold to the poor, a stronghold to the needy in his distress, a shelter from the storm and a shade from the heat; for the blast of the ruthless is like a storm against a wall,

Isaiah 25:5 like heat in a dry place. Thou dost subdue the noise of the aliens; as heat by the shade of a cloud, so the song of the ruthless is stilled.

Isaiah 25:6 On this mountain the LORD of hosts will make for all peoples a feast of fat things, a feast of wine on the lees, of fat things full of marrow, of wine on the lees well refined.

Isaiah 25:7 And he will destroy on this mountain the covering that is cast over all peoples, the veil that is spread over all nations.

Isaiah 25:8 He will swallow up death for ever, and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth; for the LORD has spoken.

Isaiah 25:9 It will be said on that day, “Lo, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation.”

Isaiah 25:10 For the hand of the LORD will rest on this mountain, and Moab shall be trodden down in his place, as straw is trodden down in a dung-pit.

Isaiah 25:11 And he will spread out his hands in the midst of it as a swimmer spreads his hands out to swim; but the LORD will lay low his pride together with the skill of his hands.

Isaiah 25:12 And the high fortifications of his walls he will bring down, lay low, and cast to the ground, even to the dust.

Isaiah 26:1 In that day this song will be sung in the land of Judah: “We have a strong city; he sets up salvation as walls and bulwarks.

Isaiah 26:2 Open the gates, that the righteous nation which keeps faith may enter in.

Isaiah 26:3 Thou dost keep him in perfect peace, whose mind is stayed on thee, because he trusts in thee.

Isaiah 26:4 Trust in the LORD for ever, for the LORD GOD is an everlasting rock.

Isaiah 26:5 For he has brought low the inhabitants of the height, the lofty city. He lays it low, lays it low to the ground, casts it to the dust.

Isaiah 26:6 The foot tramples it, the feet of the poor, the steps of the needy.”

Isaiah 26:7 The way of the righteous is level; thou dost make smooth the path of the righteous.

Isaiah 26:8 In the path of thy judgments, O LORD, we wait for thee; thy memorial name is the desire of our soul.

Isaiah 26:9 My soul yearns for thee in the night, my spirit within me earnestly seeks thee. For when thy judgments are in the earth, the inhabitants of the world learn righteousness.

Isaiah 26:10 If favor is shown to the wicked, he does not learn righteousness; in the land of uprightness he deals perversely and does not see the majesty of the LORD.

Isaiah 26:11 O LORD, thy hand is lifted up, but they see it not. Let them see thy zeal for thy people, and be ashamed. Let the fire for thy adversaries consume them.

Isaiah 26:12 O LORD, thou wilt ordain peace for us, thou hast wrought for us all our works.

Isaiah 26:13 O LORD our God, other lords besides thee have ruled over us, but thy name alone we acknowledge.

Isaiah 26:14 They are dead, they will not live; they are shades, they will not arise; to that end thou hast visited them with destruction and wiped out all remembrance of them.

Isaiah 26:15 But thou hast increased the nation, O LORD, thou hast increased the nation; thou art glorified; thou hast enlarged all the borders of the land.

Isaiah 26:16 O LORD, in distress they sought thee, they poured out a prayer when thy chastening was upon them.

Isaiah 26:17 Like a woman with child, who writhes and cries out in her pangs, when she is near her time, so were we because of thee, O LORD;

Isaiah 26:18 we were with child, we writhed, we have as it were brought forth wind. We have wrought no deliverance in the earth, and the inhabitants of the world have not fallen.

Isaiah 26:19 Thy dead shall live, their bodies shall rise. O dwellers in the dust, awake and sing for joy! For thy dew is a dew of light, and on the land of the shades thou wilt let it fall.

Isaiah 26:20 Come, my people, enter your chambers, and shut your doors behind you; hide yourselves for a little while until the wrath is past.

Isaiah 26:21 For behold, the LORD is coming forth out of his place to punish the inhabitants of the earth for their iniquity, and the earth will disclose the blood shed upon her, and will no more cover her slain.

Isaiah 27:1 In that day the LORD with his hard and great and strong sword will punish Leviathan the fleeing serpent, Leviathan the twisting serpent, and he will slay the dragon that is in the sea.

Isaiah 27:2 In that day: “A pleasant vineyard, sing of it!

Isaiah 27:3 I, the LORD, am its keeper; every moment I water it. Lest any one harm it, I guard it night and day;

Isaiah 27:4 I have no wrath. Would that I had thorns and briers to battle! I would set out against them, I would burn them up together.

Isaiah 27:5 Or let them lay hold of my protection, let them make peace with me, let them make peace with me.”

Isaiah 27:6 In days to come Jacob shall take root, Israel shall blossom and put forth shoots, and fill the whole world with fruit.

Isaiah 27:7 Has he smitten them as he smote those who smote them? Or have they been slain as their slayers were slain?

Isaiah 27:8 Measure by measure, by exile thou didst contend with them; he removed them with his fierce blast in the day of the east wind.

Isaiah 27:9 Therefore by this the guilt of Jacob will be expiated, and this will be the full fruit of the removal of his sin: when he makes all the stones of the altars like chalkstones crushed to pieces, no Asherim or incense altars will remain standing.

Isaiah 27:10 For the fortified city is solitary, a habitation deserted and forsaken, like the wilderness; there the calf grazes, there he lies down, and strips its branches.

Isaiah 27:11 When its boughs are dry, they are broken; women come and make a fire of them. For this is a people without discernment; therefore he who made them will not have compassion on them, he that formed them will show them no favor.

Isaiah 27:12 In that day from the river Euphrates to the Brook of Egypt the LORD will thresh out the grain, and you will be gathered one by one, O people of Israel.

Isaiah 27:13 And in that day a great trumpet will be blown, and those who were lost in the land of Assyria and those who were driven out to the land of Egypt will come and worship the LORD on the holy mountain at Jerusalem.

Isaiah 28:1 Woe to the proud crown of the drunkards of Ephraim, and to the fading flower of its glorious beauty, which is on the head of the rich valley of those overcome with wine!

Isaiah 28:2 Behold, the Lord has one who is mighty and strong; like a storm of hail, a destroying tempest, like a storm of mighty, overflowing waters, he will cast down to the earth with violence.

Isaiah 28:3 The proud crown of the drunkards of Ephraim will be trodden under foot;

Isaiah 28:4 and the fading flower of its glorious beauty, which is on the head of the rich valley, will be like a first-ripe fig before the summer: when a man sees it, he eats it up as soon as it is in his hand.

Isaiah 28:5 In that day the LORD of hosts will be a crown of glory, and a diadem of beauty, to the remnant of his people;

Isaiah 28:6 and a spirit of justice to him who sits in judgment, and strength to those who turn back the battle at the gate.

Isaiah 28:7 These also reel with wine and stagger with strong drink; the priest and the prophet reel with strong drink, they are confused with wine, they stagger with strong drink; they err in vision, they stumble in giving judgment.

Isaiah 28:8 For all tables are full of vomit, no place is without filthiness.

Isaiah 28:9 “Whom will he teach knowledge, and to whom will he explain the message? Those who are weaned from the milk, those taken from the breast?

Isaiah 28:10 For it is precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little.”

Isaiah 28:11 Nay, but by men of strange lips and with an alien tongue the LORD will speak to this people,

Isaiah 28:12 to whom he has said, “This is rest; give rest to the weary; and this is repose”; yet they would not hear.

Isaiah 28:13 Therefore the word of the LORD will be to them precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little; that they may go, and fall backward, and be broken, and snared, and taken.

Isaiah 28:14 Therefore hear the word of the LORD, you scoffers, who rule this people in Jerusalem!

Isaiah 28:15 Because you have said, “We have made a covenant with death, and with Sheol we have an agreement; when the overwhelming scourge passes through it will not come to us; for we have made lies our refuge, and in falsehood we have taken shelter”;

Isaiah 28:16 therefore thus says the Lord GOD, “Behold, I am laying in Zion for a foundation a stone, a tested stone, a precious cornerstone, of a sure foundation: `He who believes will not be in haste.’

Isaiah 28:17 And I will make justice the line, and righteousness the plummet; and hail will sweep away the refuge of lies, and waters will overwhelm the shelter.”

Isaiah 28:18 Then your covenant with death will be annulled, and your agreement with Sheol will not stand; when the overwhelming scourge passes through you will be beaten down by it.

Isaiah 28:19 As often as it passes through it will take you; for morning by morning it will pass through, by day and by night; and it will be sheer terror to understand the message.

Isaiah 28:20 For the bed is too short to stretch oneself on it, and the covering too narrow to wrap oneself in it.

Isaiah 28:21 For the LORD will rise up as on Mount Perazim, he will be wroth as in the valley of Gibeon; to do his deed—strange is his deed! and to work his work—alien is his work!

Isaiah 28:22 Now therefore do not scoff, lest your bonds be made strong; for I have heard a decree of destruction from the Lord GOD of hosts upon the whole land.

Isaiah 28:23 Give ear, and hear my voice; hearken, and hear my speech.

Isaiah 28:24 Does he who plows for sowing plow continually? does he continually open and harrow his ground?

Isaiah 28:25 When he has leveled its surface, does he not scatter dill, sow cummin, and put in wheat in rows and barley in its proper place, and spelt as the border?

Isaiah 28:26 For he is instructed aright; his God teaches him.

Isaiah 28:27 Dill is not threshed with a threshing sledge, nor is a cart wheel rolled over cummin; but dill is beaten out with a stick, and cummin with a rod.

Isaiah 28:28 Does one crush bread grain? No, he does not thresh it for ever; when he drives his cart wheel over it with his horses, he does not crush it.

Isaiah 28:29 This also comes from the LORD of hosts; he is wonderful in counsel, and excellent in wisdom.

Isaiah 29:1 Ho Ariel, Ariel, the city where David encamped! Add year to year; let the feasts run their round.

Isaiah 29:2 Yet I will distress Ariel, and there shall be moaning and lamentation, and she shall be to me like an Ariel.

Isaiah 29:3 And I will encamp against you round about, and will besiege you with towers and I will raise siegeworks against you.

Isaiah 29:4 Then deep from the earth you shall speak, from low in the dust your words shall come; your voice shall come from the ground like the voice of a ghost, and your speech shall whisper out of the dust.

Isaiah 29:5 But the multitude of your foes shall be like small dust, and the multitude of the ruthless like passing chaff. And in an instant, suddenly,

Isaiah 29:6 you will be visited by the LORD of hosts with thunder and with earthquake and great noise, with whirlwind and tempest, and the flame of a devouring fire.

Isaiah 29:7 And the multitude of all the nations that fight against Ariel, all that fight against her and her stronghold and distress her, shall be like a dream, a vision of the night.

Isaiah 29:8 As when a hungry man dreams he is eating and awakes with his hunger not satisfied, or as when a thirsty man dreams he is drinking and awakes faint, with his thirst not quenched, so shall the multitude of all the nations be that fight against Mount Zion.

Isaiah 29:9 Stupefy yourselves and be in a stupor, blind yourselves and be blind! Be drunk, but not with wine; stagger, but not with strong drink!

Isaiah 29:10 For the LORD has poured out upon you a spirit of deep sleep, and has closed your eyes, the prophets, and covered your heads, the seers.

Isaiah 29:11 And the vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.”

Isaiah 29:12 And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.”

Isaiah 29:13 And the Lord said: “Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment of men learned by rote;

Isaiah 29:14 therefore, behold, I will again do marvelous things with this people, wonderful and marvelous; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hid.”

Isaiah 29:15 Woe to those who hide deep from the LORD their counsel, whose deeds are in the dark, and who say, “Who sees us? Who knows us?”

Isaiah 29:16 You turn things upside down! Shall the potter be regarded as the clay; that the thing made should say of its maker, “He did not make me”; or the thing formed say of him who formed it, “He has no understanding”?

Isaiah 29:17 Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest?

Isaiah 29:18 In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see.

Isaiah 29:19 The meek shall obtain fresh joy in the LORD, and the poor among men shall exult in the Holy One of Israel.

Isaiah 29:20 For the ruthless shall come to nought and the scoffer cease, and all who watch to do evil shall be cut off,

Isaiah 29:21 who by a word make a man out to be an offender, and lay a snare for him who reproves in the gate, and with an empty plea turn aside him who is in the right.

Isaiah 29:22 Therefore thus says the LORD, who redeemed Abraham, concerning the house of Jacob: “Jacob shall no more be ashamed, no more shall his face grow pale.

Isaiah 29:23 For when he sees his children, the work of my hands, in his midst, they will sanctify my name; they will sanctify the Holy One of Jacob, and will stand in awe of the God of Israel.

Isaiah 29:24 And those who err in spirit will come to understanding, and those who murmur will accept instruction.”

Isaiah 30:1 “Woe to the rebellious children,” says the LORD, “who carry out a plan, but not mine; and who make a league, but not of my spirit, that they may add sin to sin;

Isaiah 30:2 who set out to go down to Egypt, without asking for my counsel, to take refuge in the protection of Pharaoh, and to seek shelter in the shadow of Egypt!

Isaiah 30:3 Therefore shall the protection of Pharaoh turn to your shame, and the shelter in the shadow of Egypt to your humiliation.

Isaiah 30:4 For though his officials are at Zoan and his envoys reach Hanes,

Isaiah 30:5 every one comes to shame through a people that cannot profit them, that brings neither help nor profit, but shame and disgrace.”

Isaiah 30:6 An oracle on the beasts of the Negeb. Through a land of trouble and anguish, from where come the lioness and the lion, the viper and the flying serpent, they carry their riches on the backs of asses, and their treasures on the humps of camels, to a people that cannot profit them.

Isaiah 30:7 For Egypt’s help is worthless and empty, therefore I have called her “Rahab who sits still.”

Isaiah 30:8 And now, go, write it before them on a tablet, and inscribe it in a book, that it may be for the time to come as a witness for ever.

Isaiah 30:9 For they are a rebellious people, lying sons, sons who will not hear the instruction of the LORD;

Isaiah 30:10 who say to the seers, “See not”; and to the prophets, “Prophesy not to us what is right; speak to us smooth things, prophesy illusions,

Isaiah 30:11 leave the way, turn aside from the path, let us hear no more of the Holy One of Israel.”

Isaiah 30:12 Therefore thus says the Holy One of Israel, “Because you despise this word, and trust in oppression and perverseness, and rely on them;

Isaiah 30:13 therefore this iniquity shall be to you like a break in a high wall, bulging out, and about to collapse, whose crash comes suddenly, in an instant;

Isaiah 30:14 and its breaking is like that of a potter’s vessel which is smashed so ruthlessly that among its fragments not a sherd is found with which to take fire from the hearth, or to dip up water out of the cistern.”

Isaiah 30:15 For thus said the Lord GOD, the Holy One of Israel, “In returning and rest you shall be saved; in quietness and in trust shall be your strength.” And you would not,

Isaiah 30:16 but you said, “No! We will speed upon horses,” therefore you shall speed away; and, “We will ride upon swift steeds,” therefore your pursuers shall be swift.

Isaiah 30:17 A thousand shall flee at the threat of one, at the threat of five you shall flee, till you are left like a flagstaff on the top of a mountain, like a signal on a hill.

Isaiah 30:18 Therefore the LORD waits to be gracious to you; therefore he exalts himself to show mercy to you. For the LORD is a God of justice; blessed are all those who wait for him.

Isaiah 30:19 Yea, O people in Zion who dwell at Jerusalem; you shall weep no more. He will surely be gracious to you at the sound of your cry; when he hears it, he will answer you.

Isaiah 30:20 And though the Lord give you the bread of adversity and the water of affliction, yet your Teacher will not hide himself any more, but your eyes shall see your Teacher.

Isaiah 30:21 And your ears shall hear a word behind you, saying, “This is the way, walk in it,” when you turn to the right or when you turn to the left.

Isaiah 30:22 Then you will defile your silver-covered graven images and your gold-plated molten images. You will scatter them as unclean things; you will say to them, “Begone!”

Isaiah 30:23 And he will give rain for the seed with which you sow the ground, and grain, the produce of the ground, which will be rich and plenteous. In that day your cattle will graze in large pastures;

Isaiah 30:24 and the oxen and the asses that till the ground will eat salted provender, which has been winnowed with shovel and fork.

Isaiah 30:25 And upon every lofty mountain and every high hill there will be brooks running with water, in the day of the great slaughter, when the towers fall.

Isaiah 30:26 Moreover the light of the moon will be as the light of the sun, and the light of the sun will be sevenfold, as the light of seven days, in the day when the LORD binds up the hurt of his people, and heals the wounds inflicted by his blow.

Isaiah 30:27 Behold, the name of the LORD comes from far, burning with his anger, and in thick rising smoke; his lips are full of indignation, and his tongue is like a devouring fire;

Isaiah 30:28 his breath is like an overflowing stream that reaches up to the neck; to sift the nations with the sieve of destruction, and to place on the jaws of the peoples a bridle that leads astray.

Isaiah 30:29 You shall have a song as in the night when a holy feast is kept; and gladness of heart, as when one sets out to the sound of the flute to go to the mountain of the LORD, to the Rock of Israel.

Isaiah 30:30 And the LORD will cause his majestic voice to be heard and the descending blow of his arm to be seen, in furious anger and a flame of devouring fire, with a cloudburst and tempest and hailstones.

Isaiah 30:31 The Assyrians will be terror-stricken at the voice of the LORD, when he smites with his rod.

Isaiah 30:32 And every stroke of the staff of punishment which the LORD lays upon them will be to the sound of timbrels and lyres; battling with brandished arm he will fight with them.

Isaiah 30:33 For a burning place has long been prepared; yea, for the king it is made ready, its pyre made deep and wide, with fire and wood in abundance; the breath of the LORD, like a stream of brimstone, kindles it.

Isaiah 31:1 Woe to those who go down to Egypt for help and rely on horses, who trust in chariots because they are many and in horsemen because they are very strong, but do not look to the Holy One of Israel or consult the LORD!

Isaiah 31:2 And yet he is wise and brings disaster, he does not call back his words, but will arise against the house of the evildoers, and against the helpers of those who work iniquity.

Isaiah 31:3 The Egyptians are men, and not God; and their horses are flesh, and not spirit. When the LORD stretches out his hand, the helper will stumble, and he who is helped will fall, and they will all perish together.

Isaiah 31:4 For thus the LORD said to me, As a lion or a young lion growls over his prey, and when a band of shepherds is called forth against him is not terrified by their shouting or daunted at their noise, so the LORD of hosts will come down to fight upon Mount Zion and upon its hill.

Isaiah 31:5 Like birds hovering, so the LORD of hosts will protect Jerusalem; he will protect and deliver it, he will spare and rescue it.

Isaiah 31:6 Turn to him from whom you have deeply revolted, O people of Israel.

Isaiah 31:7 For in that day every one shall cast away his idols of silver and his idols of gold, which your hands have sinfully made for you.

Isaiah 31:8 “And the Assyrian shall fall by a sword, not of man; and a sword, not of man, shall devour him; and he shall flee from the sword, and his young men shall be put to forced labor.

Isaiah 31:9 His rock shall pass away in terror, and his officers desert the standard in panic,” says the LORD, whose fire is in Zion, and whose furnace is in Jerusalem.

Isaiah 32:1 Behold, a king will reign in righteousness, and princes will rule in justice.

Isaiah 32:2 Each will be like a hiding place from the wind, a covert from the tempest, like streams of water in a dry place, like the shade of a great rock in a weary land.

Isaiah 32:3 Then the eyes of those who see will not be closed, and the ears of those who hear will hearken.

Isaiah 32:4 The mind of the rash will have good judgment, and the tongue of the stammerers will speak readily and distinctly.

Isaiah 32:5 The fool will no more be called noble, nor the knave said to be honorable.

Isaiah 32:6 For the fool speaks folly, and his mind plots iniquity: to practice ungodliness, to utter error concerning the LORD, to leave the craving of the hungry unsatisfied, and to deprive the thirsty of drink.

Isaiah 32:7 The knaveries of the knave are evil; he devises wicked devices to ruin the poor with lying words, even when the plea of the needy is right.

Isaiah 32:8 But he who is noble devises noble things, and by noble things he stands.

Isaiah 32:9 Rise up, you women who are at ease, hear my voice; you complacent daughters, give ear to my speech.

Isaiah 32:10 In little more than a year you will shudder, you complacent women; for the vintage will fail, the fruit harvest will not come.

Isaiah 32:11 Tremble, you women who are at ease, shudder, you complacent ones; strip, and make yourselves bare, and gird sackcloth upon your loins.

Isaiah 32:12 Beat upon your breasts for the pleasant fields, for the fruitful vine,

Isaiah 32:13 for the soil of my people growing up in thorns and briers; yea, for all the joyous houses in the joyful city.

Isaiah 32:14 For the palace will be forsaken, the populous city deserted; the hill and the watchtower will become dens for ever, a joy of wild asses, a pasture of flocks;

Isaiah 32:15 until the Spirit is poured upon us from on high, and the wilderness becomes a fruitful field, and the fruitful field is deemed a forest.

Isaiah 32:16 Then justice will dwell in the wilderness, and righteousness abide in the fruitful field.

Isaiah 32:17 And the effect of righteousness will be peace, and the result of righteousness, quietness and trust for ever.

Isaiah 32:18 My people will abide in a peaceful habitation, in secure dwellings, and in quiet resting places.

Isaiah 32:19 And the forest will utterly go down, and the city will be utterly laid low.

Isaiah 32:20 Happy are you who sow beside all waters, who let the feet of the ox and the ass range free.

Isaiah 33:1 Woe to you, destroyer, who yourself have not been destroyed; you treacherous one, with whom none has dealt treacherously! When you have ceased to destroy, you will be destroyed; and when you have made an end of dealing treacherously, you will be dealt with treacherously.

Isaiah 33:2 O LORD, be gracious to us; we wait for thee. Be our arm every morning, our salvation in the time of trouble.

Isaiah 33:3 At the thunderous noise peoples flee, at the lifting up of thyself nations are scattered;

Isaiah 33:4 and spoil is gathered as the caterpillar gathers; as locusts leap, men leap upon it.

Isaiah 33:5 The LORD is exalted, for he dwells on high; he will fill Zion with justice and righteousness;

Isaiah 33:6 and he will be the stability of your times, abundance of salvation, wisdom, and knowledge; the fear of the LORD is his treasure.

Isaiah 33:7 Behold, the valiant ones cry without; the envoys of peace weep bitterly.

Isaiah 33:8 The highways lie waste, the wayfaring man ceases. Covenants are broken, witnesses are despised, there is no regard for man.

Isaiah 33:9 The land mourns and languishes; Lebanon is confounded and withers away; Sharon is like a desert; and Bashan and Carmel shake off their leaves.

Isaiah 33:10 "Now I will arise," says the LORD, "now I will lift myself up; now I will be exalted.

Isaiah 33:11 You conceive chaff, you bring forth stubble; your breath is a fire that will consume you.

Isaiah 33:12 And the peoples will be as if burned to lime, like thorns cut down, that are burned in the fire."

Isaiah 33:13 Hear, you who are far off, what I have done; and you who are near, acknowledge my might.

Isaiah 33:14 The sinners in Zion are afraid; trembling has seized the godless: "Who among us can dwell with the devouring fire? Who among us can dwell with everlasting burnings?"

Isaiah 33:15 He who walks righteously and speaks uprightly, who despises the gain of oppressions, who shakes his hands, lest they hold a bribe, who stops his ears from hearing of bloodshed and shuts his eyes from looking upon evil,

Isaiah 33:16 he will dwell on the heights; his place of defense will be the fortresses of rocks; his bread will be given him, his water will be sure.

Isaiah 33:17 Your eyes will see the king in his beauty; they will behold a land that stretches afar.

Isaiah 33:18 Your mind will muse on the terror: "Where is he who counted, where is he who weighed the tribute? Where is he who counted the towers?"

Isaiah 33:19 You will see no more the insolent people, the people of an obscure speech which you cannot comprehend, stammering in a tongue which you cannot understand.

Isaiah 33:20 Look upon Zion, the city of our appointed feasts! Your eyes will see Jerusalem, a quiet habitation, an immovable tent, whose stakes will never be plucked up, nor will any of its cords be broken.

Isaiah 33:21 But there the LORD in majesty will be for us a place of broad rivers and streams, where no galley with oars can go, nor stately ship can pass.

Isaiah 33:22 For the LORD is our judge, the LORD is our ruler, the LORD is our king; he will save us.

Isaiah 33:23 Your tackle hangs loose; it cannot hold the mast firm in its place, or keep the sail spread out. Then prey and spoil in abundance will be divided; even the lame will take the prey.

Isaiah 33:24 And no inhabitant will say, “I am sick”; the people who dwell there will be forgiven their iniquity.

Isaiah 34:1 Draw near, O nations, to hear, and hearken, O peoples! Let the earth listen, and all that fills it; the world, and all that comes from it.

Isaiah 34:2 For the LORD is enraged against all the nations, and furious against all their host, he has doomed them, has given them over for slaughter.

Isaiah 34:3 Their slain shall be cast out, and the stench of their corpses shall rise; the mountains shall flow with their blood.

Isaiah 34:4 All the host of heaven shall rot away, and the skies roll up like a scroll. All their host shall fall, as leaves fall from the vine, like leaves falling from the fig tree.

Isaiah 34:5 For my sword has drunk its fill in the heavens; behold, it descends for judgment upon Edom, upon the people I have doomed.

Isaiah 34:6 The LORD has a sword; it is sated with blood, it is gorged with fat, with the blood of lambs and goats, with the fat of the kidneys of rams. For the LORD has a sacrifice in Bozrah, a great slaughter in the land of Edom.

Isaiah 34:7 Wild oxen shall fall with them, and young steers with the mighty bulls. Their land shall be soaked with blood, and their soil made rich with fat.

Isaiah 34:8 For the LORD has a day of vengeance, a year of recompense for the cause of Zion.

Isaiah 34:9 And the streams of Edom shall be turned into pitch, and her soil into brimstone; her land shall become burning pitch.

Isaiah 34:10 Night and day it shall not be quenched; its smoke shall go up for ever. From generation to generation it shall lie waste; none shall pass through it for ever and ever.

Isaiah 34:11 But the hawk and the porcupine shall possess it, the owl and the raven shall dwell in it. He shall stretch the line of confusion over it, and the plummet of chaos over its nobles.

Isaiah 34:12 They shall name it No Kingdom There, and all its princes shall be nothing.

Isaiah 34:13 Thorns shall grow over its strongholds, nettles and thistles in its fortresses. It shall be the haunt of jackals, an abode for ostriches.

Isaiah 34:14 And wild beasts shall meet with hyenas, the satyr shall cry to his fellow; yea, there shall the night hag alight, and find for herself a resting place.

Isaiah 34:15 There shall the owl nest and lay and hatch and gather her young in her shadow; yea, there shall the kites be gathered, each one with her mate.

Isaiah 34:16 Seek and read from the book of the LORD: Not one of these shall be missing; none shall be without her mate. For the mouth of the LORD has commanded, and his Spirit has gathered them.

Isaiah 34:17 He has cast the lot for them, his hand has portioned it out to them with the line; they shall possess it for ever, from generation to generation they shall dwell in it.

Isaiah 35:1 The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus

Isaiah 35:2 it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the LORD, the majesty of our God.

Isaiah 35:3 Strengthen the weak hands, and make firm the feeble knees.

Isaiah 35:4 Say to those who are of a fearful heart, “Be strong, fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you.”

Isaiah 35:5 Then the eyes of the blind shall be opened, and the ears of the deaf unstopped;

Isaiah 35:6 then shall the lame man leap like a hart, and the tongue of the dumb sing for joy. For waters shall break forth in the wilderness, and streams in the desert;

Isaiah 35:7 the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes.

Isaiah 35:8 And a highway shall be there, and it shall be called the Holy Way; the unclean shall not pass over it, and fools shall not err therein.

Isaiah 35:9 No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there.

Isaiah 35:10 And the ransomed of the LORD shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Isaiah 36:1 In the fourteenth year of King Hezekiah, Sennacherib king of Assyria came up against all the fortified cities of Judah and took them.

Isaiah 36:2 And the king of Assyria sent the Rabshakeh from Lachish to King Hezekiah at Jerusalem, with a great army. And he stood by the conduit of the upper pool on the highway to the Fuller’s Field.

Isaiah 36:3 And there came out to him Eliakim the son of Hilkiah, who was over the household, and Shebna the secretary, and Joah the son of Asaph, the recorder.

Isaiah 36:4 And the Rabshakeh said to them, “Say to Hezekiah, `Thus says the great king, the king of Assyria: On what do you rest this confidence of yours?

Isaiah 36:5 Do you think that mere words are strategy and power for war? On whom do you now rely, that you have rebelled against me?

Isaiah 36:6 Behold, you are relying on Egypt, that broken reed of a staff, which will pierce the hand of any man who leans on it. Such is Pharaoh king of Egypt to all who rely on him.

Isaiah 36:7 But if you say to me, “We rely on the LORD our God,” is it not he whose high places and altars Hezekiah has removed, saying to Judah and to Jerusalem, “You shall worship before this altar”?

Isaiah 36:8 Come now, make a wager with my master the king of Assyria: I will give you two thousand horses, if you are able on your part to set riders upon them.

Isaiah 36:9 How then can you repulse a single captain among the least of my master’s servants, when you rely on Egypt for chariots and for horsemen?

Isaiah 36:10 Moreover, is it without the LORD that I have come up against this land to destroy it? The LORD said to me, Go up against this land, and destroy it.’”

Isaiah 36:11 Then Eliakim, Shebna, and Joah said to the Rabshakeh, “Pray, speak to your servants in Aramaic, for we understand it; do not speak to us in the language of Judah within the hearing of the people who are on the wall.”

Isaiah 36:12 But the Rabshakeh said, “Has my master sent me to speak these words to your master and to you, and not to the men sitting on the wall, who are doomed with you to eat their own dung and drink their own urine?”

Isaiah 36:13 Then the Rabshakeh stood and called out in a loud voice in the language of Judah: “Hear the words of the great king, the king of Assyria!

Isaiah 36:14 Thus says the king: `Do not let Hezekiah deceive you, for he will not be able to deliver you.

Isaiah 36:15 Do not let Hezekiah make you rely on the LORD by saying, “The LORD will surely deliver us; this city will not be given into the hand of the king of Assyria.”

Isaiah 36:16 Do not listen to Hezekiah; for thus says the king of Assyria: Make your peace with me and come out to me; then every one of you will eat of his own vine, and every one of his own fig tree, and every one of you will drink the water of his own cistern;

Isaiah 36:17 until I come and take you away to a land like your own land, a land of grain and wine, a land of bread and vineyards.

Isaiah 36:18 Beware lest Hezekiah mislead you by saying, “The LORD will deliver us.” Has any of the gods of the nations delivered his land out of the hand of the king of Assyria?

Isaiah 36:19 Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim? Have they delivered Samaria out of my hand?

Isaiah 36:20 Who among all the gods of these countries have delivered their countries out of my hand, that the LORD should deliver Jerusalem out of my hand?’”

Isaiah 36:21 But they were silent and answered him not a word, for the king’s command was, “Do not answer him.”

Isaiah 36:22 Then Eliakim the son of Hilkiah, who was over the household, and Shebna the secretary, and Joah the son of Asaph, the recorder, came to Hezekiah with their clothes rent, and told him the words of the Rabshakeh.

Isaiah 37:1 When King Hezekiah heard it, he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

Isaiah 37:2 And he sent Eliakim, who was over the household, and Shebna the secretary, and the senior priests, clothed with sackcloth, to the prophet Isaiah the son of Amoz.

Isaiah 37:3 They said to him, “Thus says Hezekiah, `This day is a day of distress, of rebuke, and of disgrace; children have come to the birth, and there is no strength to bring them forth.

Isaiah 37:4 It may be that the LORD your God heard the words of the Rabshakeh, whom his master the king of Assyria has sent to mock the living God, and will rebuke the words which the LORD your God has heard; therefore lift up your prayer for the remnant that is left.’”

Isaiah 37:5 When the servants of King Hezekiah came to Isaiah,

Isaiah 37:6 Isaiah said to them, “Say to your master, `Thus says the LORD: Do not be afraid because of the words that you have heard, with which the servants of the king of Assyria have reviled me.

Isaiah 37:7 Behold, I will put a spirit in him, so that he shall hear a rumor, and return to his own land; and I will make him fall by the sword in his own land.’”

Isaiah 37:8 The Rabshakeh returned, and found the king of Assyria fighting against Libnah; for he had heard that the king had left Lachish.

Isaiah 37:9 Now the king heard concerning Tirhakah king of Ethiopia, “He has set out to fight against you.” And when he heard it, he sent messengers to Hezekiah, saying,

Isaiah 37:10 “Thus shall you speak to Hezekiah king of Judah: `Do not let your God on whom you rely deceive you by promising that Jerusalem will not be given into the hand of the king of Assyria.

Isaiah 37:11 Behold, you have heard what the kings of Assyria have done to all lands, destroying them utterly. And shall you be delivered?

Isaiah 37:12 Have the gods of the nations delivered them, the nations which my fathers destroyed, Gozan, Haran, Rezeph, and the people of Eden who were in Telassar?

Isaiah 37:13 Where is the king of Hamath, the king of Arpad, the king of the city of Sepharvaim, the king of Hena, or the king of Ivvah?’”

Isaiah 37:14 Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up to the house of the LORD, and spread it before the LORD.

Isaiah 37:15 And Hezekiah prayed to the LORD:

Isaiah 37:16 “O LORD of hosts, God of Israel, who art enthroned above the cherubim, thou art the God, thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

Isaiah 37:17 Incline thy ear, O LORD, and hear; open thy eyes, O LORD, and see; and hear all the words of Sennacherib, which he has sent to mock the living God.

Isaiah 37:18 Of a truth, O LORD, the kings of Assyria have laid waste all the nations and their lands,

Isaiah 37:19 and have cast their gods into the fire; for they were no gods, but the work of men’s hands, wood and stone; therefore they were destroyed.

Isaiah 37:20 So now, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou alone art the LORD.”

Isaiah 37:21 Then Isaiah the son of Amoz sent to Hezekiah, saying, “Thus says the LORD, the God of Israel: Because you have prayed to me concerning Sennacherib king of Assyria,

Isaiah 37:22 this is the word that the LORD has spoken concerning him: `She despises you, she scorns you—the virgin daughter of Zion; she wags her head behind you—the daughter of Jerusalem.

Isaiah 37:23 `Whom have you mocked and reviled? Against whom have you raised your voice and haughtily lifted your eyes? Against the Holy One of Israel!

Isaiah 37:24 By your servants you have mocked the Lord, and you have said, With my many chariots I have gone up the heights of the mountains, to the far recesses of Lebanon; I felled its tallest cedars, its choicest cypresses; I came to its remotest height, its densest forest.

Isaiah 37:25 I dug wells and drank waters, and I dried up with the sole of my foot all the streams of Egypt.

Isaiah 37:26 `Have you not heard that I determined it long ago? I planned from days of old what now I bring to pass, that you should make fortified cities crash into heaps of ruins,

Isaiah 37:27 while their inhabitants, shorn of strength, are dismayed and confounded, and have become like plants of the field and like tender grass, like grass on the housetops, blighted before it is grown.

Isaiah 37:28 `I know your sitting down and your going out and coming in, and your raging against me.

Isaiah 37:29 Because you have raged against me and your arrogance has come to my ears, I will put my hook in your nose and my bit in your mouth, and I will turn you back on the way by which you came.'

Isaiah 37:30 "And this shall be the sign for you: this year eat what grows of itself, and in the second year what springs of the same; then in the third year sow and reap, and plant vineyards, and eat their fruit.

Isaiah 37:31 And the surviving remnant of the house of Judah shall again take root downward, and bear fruit upward;

Isaiah 37:32 for out of Jerusalem shall go forth a remnant, and out of Mount Zion a band of survivors. The zeal of the LORD of hosts will accomplish this.

Isaiah 37:33 "Therefore thus says the LORD concerning the king of Assyria: He shall not come into this city, or shoot an arrow there, or come before it with a shield, or cast up a siege mound against it.

Isaiah 37:34 By the way that he came, by the same he shall return, and he shall not come into this city, says the LORD.

Isaiah 37:35 For I will defend this city to save it, for my own sake and for the sake of my servant David."

Isaiah 37:36 And the angel of the LORD went forth, and slew a hundred and eighty-five thousand in the camp of the Assyrians; and when men arose early in the morning, behold, these were all dead bodies.

Isaiah 37:37 Then Sennacherib king of Assyria departed, and went home and dwelt at Nineveh.

Isaiah 37:38 And as he was worshiping in the house of Nisroch his god, Adrammelech and Sharezer, his sons, slew him with the sword, and escaped into the land of Ararat. And Esarhaddon his son reigned in his stead.

Isaiah 38:1 In those days Hezekiah became sick and was at the point of death. And Isaiah the prophet the son of Amoz came to him, and said to him, “Thus says the LORD: Set your house in order; for you shall die, you shall not recover.”

Isaiah 38:2 Then Hezekiah turned his face to the wall, and prayed to the LORD,

Isaiah 38:3 and said, “Remember now, O LORD, I beseech thee, how I have walked before thee in faithfulness and with a whole heart, and have done what is good in thy sight.” And Hezekiah wept bitterly.

Isaiah 38:4 Then the word of the LORD came to Isaiah:

Isaiah 38:5 “Go and say to Hezekiah, Thus says the LORD, the God of David your father: I have heard your prayer, I have seen your tears; behold, I will add fifteen years to your life.

Isaiah 38:6 I will deliver you and this city out of the hand of the king of Assyria, and defend this city.

Isaiah 38:7 “This is the sign to you from the LORD, that the LORD will do this thing that he has promised:

Isaiah 38:8 Behold, I will make the shadow cast by the declining sun on the dial of Ahaz turn back ten steps.” So the sun turned back on the dial the ten steps by which it had declined.

Isaiah 38:9 A writing of Hezekiah king of Judah, after he had been sick and had recovered from his sickness:

Isaiah 38:10 I said, In the noontide of my days I must depart; I am consigned to the gates of Sheol for the rest of my years.

Isaiah 38:11 I said, I shall not see the LORD in the land of the living; I shall look upon man no more among the inhabitants of the world.

Isaiah 38:12 My dwelling is plucked up and removed from me like a shepherd’s tent; like a weaver I have rolled up my life; he cuts me off from the loom; from day to night thou dost bring me to an end;

Isaiah 38:13 I cry for help until morning; like a lion he breaks all my bones; from day to night thou dost bring me to an end.

Isaiah 38:14 Like a swallow or a crane I clamor, I moan like a dove. My eyes are weary with looking upward. O Lord, I am oppressed; be thou my security!

Isaiah 38:15 But what can I say? For he has spoken to me, and he himself has done it. All my sleep has fled because of the bitterness of my soul.

Isaiah 38:16 O Lord, by these things men live, and in all these is the life of my spirit. Oh, restore me to health and make me live!

Isaiah 38:17 Lo, it was for my welfare that I had great bitterness; but thou hast held back my life from the pit of destruction, for thou hast cast all my sins behind thy back.

Isaiah 38:18 For Sheol cannot thank thee, death cannot praise thee; those who go down to the pit cannot hope for thy faithfulness.

Isaiah 38:19 The living, the living, he thanks thee, as I do this day; the father makes known to the children thy faithfulness.

Isaiah 38:20 The LORD will save me, and we will sing to stringed instruments all the days of our life, at the house of the LORD.

Isaiah 38:21 Now Isaiah had said, “Let them take a cake of figs, and apply it to the boil, that he may recover.”

Isaiah 38:22 Hezekiah also had said, “What is the sign that I shall go up to the house of the LORD?”

Isaiah 39:1 At that time Merodachbaladan the son of Baladan, king of Babylon, sent envoys with letters and a present to Hezekiah, for he heard that he had been sick and had recovered.

Isaiah 39:2 And Hezekiah welcomed them; and he showed them his treasure house, the silver, the gold, the spices, the precious oil, his whole armory, all that was found in his storehouses. There was nothing in his house or in all his realm that Hezekiah did not show them.

Isaiah 39:3 Then Isaiah the prophet came to King Hezekiah, and said to him, “What did these men say? And whence did they come to you?” Hezekiah said, “They have come to me from a far country, from Babylon.”

Isaiah 39:4 He said, “What have they seen in your house?” Hezekiah answered, “They have seen all that is in my house; there is nothing in my storehouses that I did not show them.”

Isaiah 39:5 Then Isaiah said to Hezekiah, “Hear the word of the LORD of hosts:

Isaiah 39:6 Behold, the days are coming, when all that is in your house, and that which your fathers have stored up till this day, shall be carried to Babylon; nothing shall be left, says the LORD.

Isaiah 39:7 And some of your own sons, who are born to you, shall be taken away; and they shall be eunuchs in the palace of the king of Babylon.”

Isaiah 39:8 Then said Hezekiah to Isaiah, “The word of the LORD which you have spoken is good.” For he thought, “There will be peace and security in my days.”

Isaiah 40:1 Comfort, comfort my people, says your God.

Isaiah 40:2 Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD’s hand double for all her sins.

Isaiah 40:3 A voice cries: “In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God.

Isaiah 40:4 Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain.

Isaiah 40:5 And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken."

Isaiah 40:6 A voice says, "Cry!" And I said, "What shall I cry?" All flesh is grass, and all its beauty is like the flower of the field.

Isaiah 40:7 The grass withers, the flower fades, when the breath of the LORD blows upon it; surely the people is grass.

Isaiah 40:8 The grass withers, the flower fades; but the word of our God will stand for ever.

Isaiah 40:9 Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, fear not; say to the cities of Judah, "Behold your God!"

Isaiah 40:10 Behold, the Lord GOD comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him.

Isaiah 40:11 He will feed his flock like a shepherd, he will gather the lambs in his arms, he will carry them in his bosom, and gently lead those that are with young.

Isaiah 40:12 Who has measured the waters in the hollow of his hand and marked off the heavens with a span, enclosed the dust of the earth in a measure and weighed the mountains in scales and the hills in a balance?

Isaiah 40:13 Who has directed the Spirit of the LORD, or as his counselor has instructed him?

Isaiah 40:14 Whom did he consult for his enlightenment, and who taught him the path of justice, and taught him knowledge, and showed him the way of understanding?

Isaiah 40:15 Behold, the nations are like a drop from a bucket, and are accounted as the dust on the scales; behold, he takes up the isles like fine dust.

Isaiah 40:16 Lebanon would not suffice for fuel, nor are its beasts enough for a burnt offering.

Isaiah 40:17 All the nations are as nothing before him, they are accounted by him as less than nothing and emptiness.

Isaiah 40:18 To whom then will you liken God, or what likeness compare with him?

Isaiah 40:19 The idol! a workman casts it, and a goldsmith overlays it with gold, and casts for it silver chains.

Isaiah 40:20 He who is impoverished chooses for an offering wood that will not rot; he seeks out a skilful craftsman to set up an image that will not move.

Isaiah 40:21 Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth?

Isaiah 40:22 It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to dwell in;

Isaiah 40:23 who brings princes to nought, and makes the rulers of the earth as nothing.

Isaiah 40:24 Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble.

Isaiah 40:25 To whom then will you compare me, that I should be like him? says the Holy One.

Isaiah 40:26 Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name; by the greatness of his might, and because he is strong in power not one is missing.

Isaiah 40:27 Why do you say, O Jacob, and speak, O Israel, “My way is hid from the LORD, and my right is disregarded by my God”?

Isaiah 40:28 Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary, his understanding is unsearchable.

Isaiah 40:29 He gives power to the faint, and to him who has no might he increases strength.

Isaiah 40:30 Even youths shall faint and be weary, and young men shall fall exhausted;

Isaiah 40:31 but they who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Isaiah 41:1 Listen to me in silence, O coastlands; let the peoples renew their strength; let them approach, then let them speak; let us together draw near for judgment.

Isaiah 41:2 Who stirred up one from the east whom victory meets at every step? He gives up nations before him, so that he tramples kings under foot; he makes them like dust with his sword, like driven stubble with his bow.

Isaiah 41:3 He pursues them and passes on safely, by paths his feet have not trod.

Isaiah 41:4 Who has performed and done this, calling the generations from the beginning? I, the LORD, the first, and with the last; I am He.

Isaiah 41:5 The coastlands have seen and are afraid, the ends of the earth tremble; they have drawn near and come.

Isaiah 41:6 Every one helps his neighbor, and says to his brother, “Take courage!”

Isaiah 41:7 The craftsman encourages the goldsmith, and he who smooths with the hammer him who strikes the anvil, saying of the soldering, “It is good”; and they fasten it with nails so that it cannot be moved.

Isaiah 41:8 But you, Israel, my servant, Jacob, whom I have chosen, the offspring of Abraham, my friend;

Isaiah 41:9 you whom I took from the ends of the earth, and called from its farthest corners, saying to you, “You are my servant, I have chosen you and not cast you off”;

Isaiah 41:10 fear not, for I am with you, be not dismayed, for I am your God; I will strengthen you, I will help you, I will uphold you with my victorious right hand.

Isaiah 41:11 Behold, all who are incensed against you shall be put to shame and confounded; those who strive against you shall be as nothing and shall perish.

Isaiah 41:12 You shall seek those who contend with you, but you shall not find them; those who war against you shall be as nothing at all.

Isaiah 41:13 For I, the LORD your God, hold your right hand; it is I who say to you, “Fear not, I will help you.”

Isaiah 41:14 Fear not, you worm Jacob, you men of Israel! I will help you, says the LORD; your Redeemer is the Holy One of Israel.

Isaiah 41:15 Behold, I will make of you a threshing sledge, new, sharp, and having teeth; you shall thresh the mountains and crush them, and you shall make the hills like chaff;

Isaiah 41:16 You shall winnow them and the wind shall carry them away, and the tempest shall scatter them. And you shall rejoice in the LORD; in the Holy One of Israel you shall glory.

Isaiah 41:17 When the poor and needy seek water, and there is none, and their tongue is parched with thirst, I the LORD will answer them, I the God of Israel will not forsake them.

Isaiah 41:18 I will open rivers on the bare heights, and fountains in the midst of the valleys; I will make the wilderness a pool of water, and the dry land springs of water.

Isaiah 41:19 I will put in the wilderness the cedar, the acacia, the myrtle, and the olive; I will set in the desert the cypress, the plane and the pine together;

Isaiah 41:20 that men may see and know, may consider and understand together, that the hand of the LORD has done this, the Holy One of Israel has created it.

Isaiah 41:21 Set forth your case, says the LORD; bring your proofs, says the King of Jacob.

Isaiah 41:22 Let them bring them, and tell us what is to happen. Tell us the former things, what they are, that we may consider them, that we may know their outcome; or declare to us the things to come.

Isaiah 41:23 Tell us what is to come hereafter, that we may know that you are gods; do good, or do harm, that we may be dismayed and terrified.

Isaiah 41:24 Behold, you are nothing, and your work is nought; an abomination is he who chooses you.

Isaiah 41:25 I stirred up one from the north, and he has come, from the rising of the sun, and he shall call on my name; he shall trample on rulers as on mortar, as the potter treads clay.

Isaiah 41:26 Who declared it from the beginning, that we might know, and beforetime, that we might say, “He is right”? There was none who declared it, none who proclaimed, none who heard your words.

Isaiah 41:27 I first have declared it to Zion, and I give to Jerusalem a herald of good tidings.

Isaiah 41:28 But when I look there is no one; among these there is no counselor who, when I ask, gives an answer.

Isaiah 41:29 Behold, they are all a delusion; their works are nothing; their molten images are empty wind.

Isaiah 42:1 Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him, he will bring forth justice to the nations.

Isaiah 42:2 He will not cry or lift up his voice, or make it heard in the street;

Isaiah 42:3 a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice.

Isaiah 42:4 He will not fail or be discouraged till he has established justice in the earth; and the coastlands wait for his law.

Isaiah 42:5 Thus says God, the LORD, who created the heavens and stretched them out, who spread forth the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it:

Isaiah 42:6 “I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations,

Isaiah 42:7 to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.

Isaiah 42:8 I am the LORD, that is my name; my glory I give to no other, nor my praise to graven images.

Isaiah 42:9 Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them.”

Isaiah 42:10 Sing to the LORD a new song, his praise from the end of the earth! Let the sea roar and all that fills it, the coastlands and their inhabitants.

Isaiah 42:11 Let the desert and its cities lift up their voice, the villages that Kedar inhabits; let the inhabitants of Sela sing for joy, let them shout from the top of the mountains.

Isaiah 42:12 Let them give glory to the LORD, and declare his praise in the coastlands.

Isaiah 42:13 The LORD goes forth like a mighty man, like a man of war he stirs up his fury; he cries out, he shouts aloud, he shows himself mighty against his foes.

Isaiah 42:14 For a long time I have held my peace, I have kept still and restrained myself; now I will cry out like a woman in travail, I will gasp and pant.

Isaiah 42:15 I will lay waste mountains and hills, and dry up all their herbage; I will turn the rivers into islands, and dry up the pools.

Isaiah 42:16 And I will lead the blind in a way that they know not, in paths that they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I will do, and I will not forsake them.

Isaiah 42:17 They shall be turned back and utterly put to shame, who trust in graven images, who say to molten images, “You are our gods.”

Isaiah 42:18 Hear, you deaf; and look, you blind, that you may see!

Isaiah 42:19 Who is blind but my servant, or deaf as my messenger whom I send? Who is blind as my dedicated one, or blind as the servant of the LORD?

Isaiah 42:20 He sees many things, but does not observe them; his ears are open, but he does not hear.

Isaiah 42:21 The LORD was pleased, for his righteousness’ sake, to magnify his law and make it glorious.

Isaiah 42:22 But this is a people robbed and plundered, they are all of them trapped in holes and hidden in prisons; they have become a prey with none to rescue, a spoil with none to say, “Restore!”

Isaiah 42:23 Who among you will give ear to this, will attend and listen for the time to come?

Isaiah 42:24 Who gave up Jacob to the spoiler, and Israel to the robbers? Was it not the LORD, against whom we have sinned, in whose ways they would not walk, and whose law they would not obey?

Isaiah 42:25 So he poured upon him the heat of his anger and the might of battle; it set him on fire round about, but he did not understand; it burned him, but he did not take it to heart.

Isaiah 43:1 But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: “Fear not, for I have redeemed you; I have called you by name, you are mine.

Isaiah 43:2 When you pass through the waters I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you.

Isaiah 43:3 For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you.

Isaiah 43:4 Because you are precious in my eyes, and honored, and I love you, I give men in return for you, peoples in exchange for your life.

Isaiah 43:5 Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you;

Isaiah 43:6 I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth,

Isaiah 43:7 every one who is called by my name, whom I created for my glory, whom I formed and made.”

Isaiah 43:8 Bring forth the people who are blind, yet have eyes, who are deaf, yet have ears!

Isaiah 43:9 Let all the nations gather together, and let the peoples assemble. Who among them can declare this, and show us the former things? Let them bring their witnesses to justify them, and let them hear and say, It is true.

Isaiah 43:10 “You are my witnesses,” says the LORD, “and my servant whom I have chosen, that you may know and believe me and understand that I am He. Before me no god was formed, nor shall there be any after me.

Isaiah 43:11 I, I am the LORD, and besides me there is no savior.

Isaiah 43:12 I declared and saved and proclaimed, when there was no strange god among you; and you are my witnesses,” says the LORD.

Isaiah 43:13 “I am God, and also henceforth I am He; there is none who can deliver from my hand; I work and who can hinder it?”

Isaiah 43:14 Thus says the LORD, your Redeemer, the Holy One of Israel: “For your sake I will send to Babylon and break down all the bars, and the shouting of the Chaldeans will be turned to lamentations.

Isaiah 43:15 I am the LORD, your Holy One, the Creator of Israel, your King.”

Isaiah 43:16 Thus says the LORD, who makes a way in the sea, a path in the mighty waters,

Isaiah 43:17 who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick:

Isaiah 43:18 “Remember not the former things, nor consider the things of old.

Isaiah 43:19 Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert.

Isaiah 43:20 The wild beasts will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people,

Isaiah 43:21 the people whom I formed for myself that they might declare my praise.

Isaiah 43:22 “Yet you did not call upon me, O Jacob; but you have been weary of me, O Israel!

Isaiah 43:23 You have not brought me your sheep for burnt offerings, or honored me with your sacrifices. I have not burdened you with offerings, or wearied you with frankincense.

Isaiah 43:24 You have not bought me sweet cane with money, or satisfied me with the fat of your sacrifices. But you have burdened me with your sins, you have wearied me with your iniquities.

Isaiah 43:25 “I, I am He who blots out your transgressions for my own sake, and I will not remember your sins.

Isaiah 43:26 Put me in remembrance, let us argue together; set forth your case, that you may be proved right.

Isaiah 43:27 Your first father sinned, and your mediators transgressed against me.

Isaiah 43:28 Therefore I profaned the princes of the sanctuary, I delivered Jacob to utter destruction and Israel to reviling.

Isaiah 44:1 “But now hear, O Jacob my servant, Israel whom I have chosen!

Isaiah 44:2 Thus says the LORD who made you, who formed you from the womb and will help you: Fear not, O Jacob my servant, Jeshurun whom I have chosen.

Isaiah 44:3 For I will pour water on the thirsty land, and streams on the dry ground; I will pour my Spirit upon your descendants, and my blessing on your offspring.

Isaiah 44:4 They shall spring up like grass amid waters, like willows by flowing streams.

Isaiah 44:5 This one will say, `I am the LORD's,' another will call himself by the name of Jacob, and another will write on his hand, `The LORD's,' and surname himself by the name of Israel."

Isaiah 44:6 Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: "I am the first and I am the last; besides me there is no god.

Isaiah 44:7 Who is like me? Let him proclaim it, let him declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be.

Isaiah 44:8 Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any."

Isaiah 44:9 All who make idols are nothing, and the things they delight in do not profit; their witnesses neither see nor know, that they may be put to shame.

Isaiah 44:10 Who fashions a god or casts an image, that is profitable for nothing?

Isaiah 44:11 Behold, all his fellows shall be put to shame, and the craftsmen are but men; let them all assemble, let them stand forth, they shall be terrified, they shall be put to shame together.

Isaiah 44:12 The ironsmith fashions it and works it over the coals; he shapes it with hammers, and forges it with his strong arm; he becomes hungry and his strength fails, he drinks no water and is faint.

Isaiah 44:13 The carpenter stretches a line, he marks it out with a pencil; he fashions it with planes, and marks it with a compass; he shapes it into the figure of a man, with the beauty of a man, to dwell in a house.

Isaiah 44:14 He cuts down cedars; or he chooses a holm tree or an oak and lets it grow strong among the trees of the forest; he plants a cedar and the rain nourishes it.

Isaiah 44:15 Then it becomes fuel for a man; he takes a part of it and warms himself, he kindles a fire and bakes bread; also he makes a god and worships it, he makes it a graven image and falls down before it.

Isaiah 44:16 Half of it he burns in the fire; over the half he eats flesh, he roasts meat and is satisfied; also he warms himself and says, "Aha, I am warm, I have seen the fire!"

Isaiah 44:17 And the rest of it he makes into a god, his idol; and falls down to it and worships it; he prays to it and says, “Deliver me, for thou art my god!”

Isaiah 44:18 They know not, nor do they discern; for he has shut their eyes, so that they cannot see, and their minds, so that they cannot understand.

Isaiah 44:19 No one considers, nor is there knowledge or discernment to say, “Half of it I burned in the fire, I also baked bread on its coals, I roasted flesh and have eaten; and shall I make the residue of it an abomination? Shall I fall down before a block of wood?”

Isaiah 44:20 He feeds on ashes; a deluded mind has led him astray, and he cannot deliver himself or say, “Is there not a lie in my right hand?”

Isaiah 44:21 Remember these things, O Jacob, and Israel, for you are my servant; I formed you, you are my servant; O Israel, you will not be forgotten by me.

Isaiah 44:22 I have swept away your transgressions like a cloud, and your sins like mist; return to me, for I have redeemed you.

Isaiah 44:23 Sing, O heavens, for the LORD has done it; shout, O depths of the earth; break forth into singing, O mountains, O forest, and every tree in it! For the LORD has redeemed Jacob, and will be glorified in Israel.

Isaiah 44:24 Thus says the LORD, your Redeemer, who formed you from the womb: “I am the LORD, who made all things, who stretched out the heavens alone, who spread out the earth—Who was with me? —

Isaiah 44:25 who frustrates the omens of liars, and makes fools of diviners; who turns wise men back, and makes their knowledge foolish;

Isaiah 44:26 who confirms the word of his servant, and performs the counsel of his messengers; who says of Jerusalem, `She shall be inhabited,’ and of the cities of Judah, `They shall be built, and I will raise up their ruins’;

Isaiah 44:27 who says to the deep, `Be dry, I will dry up your rivers’;

Isaiah 44:28 who says of Cyrus, `He is my shepherd, and he shall fulfil all my purpose’; saying of Jerusalem, `She shall be built,’ and of the temple, `Your foundation shall be laid.’”

Isaiah 45:1 Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and ungird the loins of kings, to open doors before him that gates may not be closed:

Isaiah 45:2 “I will go before you and level the mountains, I will break in pieces the doors of bronze and cut asunder the bars of iron,

Isaiah 45:3 I will give you the treasures of darkness and the hoards in secret places, that you may know that it is I, the LORD, the God of Israel, who call you by your name.

Isaiah 45:4 For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me.

Isaiah 45:5 I am the LORD, and there is no other, besides me there is no God; I gird you, though you do not know me,

Isaiah 45:6 that men may know, from the rising of the sun and from the west, that there is none besides me; I am the LORD, and there is no other.

Isaiah 45:7 I form light and create darkness, I make weal and create woe, I am the LORD, who do all these things.

Isaiah 45:8 “Shower, O heavens, from above, and let the skies rain down righteousness; let the earth open, that salvation may sprout forth, and let it cause righteousness to spring up also; I the LORD have created it.

Isaiah 45:9 “Woe to him who strives with his Maker, an earthen vessel with the potter! Does the clay say to him who fashions it, `What are you making’? or `Your work has no handles’?

Isaiah 45:10 Woe to him who says to a father, `What are you begetting?’ or to a woman, `With what are you in travail?’”

Isaiah 45:11 Thus says the LORD, the Holy One of Israel, and his Maker: “Will you question me about my children, or command me concerning the work of my hands?

Isaiah 45:12 I made the earth, and created man upon it; it was my hands that stretched out the heavens, and I commanded all their host.

Isaiah 45:13 I have aroused him in righteousness, and I will make straight all his ways; he shall build my city and set my exiles free, not for price or reward,” says the LORD of hosts.

Isaiah 45:14 Thus says the LORD: “The wealth of Egypt and the merchandise of Ethiopia, and the Sabeans, men of stature, shall come over to you and be yours, they shall follow you; they shall come over in chains and bow down to you. They will make supplication to you, saying: `God is with you only, and there is no other, no god besides him.’”

Isaiah 45:15 Truly, thou art a God who hidest thyself, O God of Israel, the Savior.

Isaiah 45:16 All of them are put to shame and confounded, the makers of idols go in confusion together.

Isaiah 45:17 But Israel is saved by the LORD with everlasting salvation; you shall not be put to shame or confounded to all eternity.

Isaiah 45:18 For thus says the LORD, who created the heavens (he is God!), who formed the earth and made it (he established it; he did not create it a chaos, he formed it to be inhabited!): “I am the LORD, and there is no other.

Isaiah 45:19 I did not speak in secret, in a land of darkness; I did not say to the offspring of Jacob, `Seek me in chaos.' I the LORD speak the truth, I declare what is right.

Isaiah 45:20 "Assemble yourselves and come, draw near together, you survivors of the nations! They have no knowledge who carry about their wooden idols, and keep on praying to a god that cannot save.

Isaiah 45:21 Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the LORD? And there is no other god besides me, a righteous God and a Savior; there is none besides me.

Isaiah 45:22 "Turn to me and be saved, all the ends of the earth! For I am God, and there is no other.

Isaiah 45:23 By myself I have sworn, from my mouth has gone forth in righteousness a word that shall not return: `To me every knee shall bow, every tongue shall swear.'

Isaiah 45:24 "Only in the LORD, it shall be said of me, are righteousness and strength; to him shall come and be ashamed, all who were incensed against him.

Isaiah 45:25 In the LORD all the offspring of Israel shall triumph and glory."

Isaiah 46:1 Bel bows down, Nebo stoops, their idols are on beasts and cattle; these things you carry are loaded as burdens on weary beasts.

Isaiah 46:2 They stoop, they bow down together, they cannot save the burden, but themselves go into captivity.

Isaiah 46:3 "Hearken to me, O house of Jacob, all the remnant of the house of Israel, who have been borne by me from your birth, carried from the womb;

Isaiah 46:4 even to your old age I am He, and to gray hairs I will carry you. I have made, and I will bear; I will carry and will save.

Isaiah 46:5 "To whom will you liken me and make me equal, and compare me, that we may be alike?

Isaiah 46:6 Those who lavish gold from the purse, and weigh out silver in the scales, hire a goldsmith, and he makes it into a god; then they fall down and worship!

Isaiah 46:7 They lift it upon their shoulders, they carry it, they set it in its place, and it stands there; it cannot move from its place. If one cries to it, it does not answer or save him from his trouble.

Isaiah 46:8 "Remember this and consider, recall it to mind, you transgressors,

Isaiah 46:9 remember the former things of old; for I am God, and there is no other; I am God, and there is none like me, Isaiah 46:10 declaring the end from the beginning and from ancient times things not yet done, saying, `My counsel shall stand, and I will accomplish all my purpose,’

Isaiah 46:11 calling a bird of prey from the east, the man of my counsel from a far country. I have spoken, and I will bring it to pass; I have purposed, and I will do it.

Isaiah 46:12 “Hearken to me, you stubborn of heart, you who are far from deliverance:

Isaiah 46:13 I bring near my deliverance, it is not far off, and my salvation will not tarry; I will put salvation in Zion, for Israel my glory.”

Isaiah 47:1 Come down and sit in the dust, O virgin daughter of Babylon; sit on the ground without a throne, O daughter of the Chaldeans! For you shall no more be called tender and delicate.

Isaiah 47:2 Take the millstones and grind meal, put off your veil, strip off your robe, uncover your legs, pass through the rivers.

Isaiah 47:3 Your nakedness shall be uncovered, and your shame shall be seen. I will take vengeance, and I will spare no man.

Isaiah 47:4 Our Redeemer—the LORD of hosts is his name—is the Holy One of Israel.

Isaiah 47:5 Sit in silence, and go into darkness, O daughter of the Chaldeans; for you shall no more be called the mistress of kingdoms.

Isaiah 47:6 I was angry with my people, I profaned my heritage; I gave them into your hand, you showed them no mercy; on the aged you made your yoke exceedingly heavy.

Isaiah 47:7 You said, “I shall be mistress for ever,” so that you did not lay these things to heart or remember their end.

Isaiah 47:8 Now therefore hear this, you lover of pleasures, who sit securely, who say in your heart, “I am, and there is no one besides me; I shall not sit as a widow or know the loss of children”:

Isaiah 47:9 These two things shall come to you in a moment, in one day; the loss of children and widowhood shall come upon you in full measure, in spite of your many sorceries and the great power of your enchantments.

Isaiah 47:10 You felt secure in your wickedness, you said, “No one sees me”; your wisdom and your knowledge led you astray, and you said in your heart, “I am, and there is no one besides me.”

Isaiah 47:11 But evil shall come upon you, for which you cannot atone; disaster shall fall upon you, which you will not be able to expiate; and ruin shall come on you suddenly, of which you know nothing.

Isaiah 47:12 Stand fast in your enchantments and your many sorceries, with which you have labored from your youth; perhaps you may be able to succeed, perhaps you may inspire terror.

Isaiah 47:13 You are wearied with your many counsels; let them stand forth and save you, those who divide the heavens, who gaze at the stars, who at the new moons predict what shall befall you.

Isaiah 47:14 Behold, they are like stubble, the fire consumes them; they cannot deliver themselves from the power of the flame. No coal for warming oneself is this, no fire to sit before!

Isaiah 47:15 Such to you are those with whom you have labored, who have trafficked with you from your youth; they wander about each in his own direction; there is no one to save you.

Isaiah 48:1 Hear this, O house of Jacob, who are called by the name of Israel, and who came forth from the loins of Judah; who swear by the name of the LORD, and confess the God of Israel, but not in truth or right.

Isaiah 48:2 For they call themselves after the holy city, and stay themselves on the God of Israel; the LORD of hosts is his name.

Isaiah 48:3 "The former things I declared of old, they went forth from my mouth and I made them known; then suddenly I did them and they came to pass.

Isaiah 48:4 Because I know that you are obstinate, and your neck is an iron sinew and your forehead brass,

Isaiah 48:5 I declared them to you from of old, before they came to pass I announced them to you, lest you should say, `My idol did them, my graven image and my molten image commanded them.'

Isaiah 48:6 "You have heard; now see all this; and will you not declare it? From this time forth I make you hear new things, hidden things which you have not known.

Isaiah 48:7 They are created now, not long ago; before today you have never heard of them, lest you should say, `Behold, I knew them.'

Isaiah 48:8 You have never heard, you have never known, from of old your ear has not been opened. For I knew that you would deal very treacherously, and that from birth you were called a rebel.

Isaiah 48:9 "For my name's sake I defer my anger, for the sake of my praise I restrain it for you, that I may not cut you off.

Isaiah 48:10 Behold, I have refined you, but not like silver; I have tried you in the furnace of affliction.

Isaiah 48:11 For my own sake, for my own sake, I do it, for how should my name be profaned? My glory I will not give to another.

Isaiah 48:12 "Hearken to me, O Jacob, and Israel, whom I called! I am He, I am the first, and I am the last.

Isaiah 48:13 My hand laid the foundation of the earth, and my right hand spread out the heavens; when I call to them, they stand forth together.

Isaiah 48:14 “Assemble, all of you, and hear! Who among them has declared these things? The LORD loves him; he shall perform his purpose on Babylon, and his arm shall be against the Chaldeans.

Isaiah 48:15 I, even I, have spoken and called him, I have brought him, and he will prosper in his way.

Isaiah 48:16 Draw near to me, hear this: from the beginning I have not spoken in secret, from the time it came to be I have been there.” And now the Lord GOD has sent me and his Spirit.

Isaiah 48:17 Thus says the LORD, your Redeemer, the Holy One of Israel: “I am the LORD your God, who teaches you to profit, who leads you in the way you should go.

Isaiah 48:18 O that you had hearkened to my commandments! Then your peace would have been like a river, and your righteousness like the waves of the sea;

Isaiah 48:19 your offspring would have been like the sand, and your descendants like its grains; their name would never be cut off or destroyed from before me.”

Isaiah 48:20 Go forth from Babylon, flee from Chaldea, declare this with a shout of joy, proclaim it, send it forth to the end of the earth; say, “The LORD has redeemed his servant Jacob!”

Isaiah 48:21 They thirsted not when he led them through the deserts; he made water flow for them from the rock; he cleft the rock and the water gushed out.

Isaiah 48:22 “There is no peace,” says the LORD, “for the wicked.”

Isaiah 49:1 Listen to me, O coastlands, and hearken, you peoples from afar. The LORD called me from the womb, from the body of my mother he named my name.

Isaiah 49:2 He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away.

Isaiah 49:3 And he said to me, “You are my servant, Israel, in whom I will be glorified.”

Isaiah 49:4 But I said, “I have labored in vain, I have spent my strength for nothing and vanity; yet surely my right is with the LORD, and my recompense with my God.”

Isaiah 49:5 And now the LORD says, who formed me from the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the eyes of the LORD, and my God has become my strength —

Isaiah 49:6 he says: “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the preserved of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.”

Isaiah 49:7 Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the servant of rulers: “Kings shall see and arise; princes, and they shall prostrate themselves; because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.”

Isaiah 49:8 Thus says the LORD: “In a time of favor I have answered you, in a day of salvation I have helped you; I have kept you and given you as a covenant to the people, to establish the land, to apportion the desolate heritages;

Isaiah 49:9 saying to the prisoners, `Come forth,’ to those who are in darkness, `Appear.’ They shall feed along the ways, on all bare heights shall be their pasture;

Isaiah 49:10 they shall not hunger or thirst, neither scorching wind nor sun shall smite them, for he who has pity on them will lead them, and by springs of water will guide them.

Isaiah 49:11 And I will make all my mountains a way, and my highways shall be raised up.

Isaiah 49:12 Lo, these shall come from afar, and lo, these from the north and from the west, and these from the land of Syene.”

Isaiah 49:13 Sing for joy, O heavens, and exult, O earth; break forth, O mountains, into singing! For the LORD has comforted his people, and will have compassion on his afflicted.

Isaiah 49:14 But Zion said, “The LORD has forsaken me, my Lord has forgotten me.”

Isaiah 49:15 “Can a woman forget her sucking child, that she should have no compassion on the son of her womb? Even these may forget, yet I will not forget you.

Isaiah 49:16 Behold, I have graven you on the palms of my hands; your walls are continually before me.

Isaiah 49:17 Your builders outstrip your destroyers, and those who laid you waste go forth from you.

Isaiah 49:18 Lift up your eyes round about and see; they all gather, they come to you. As I live, says the LORD, you shall put them all on as an ornament, you shall bind them on as a bride does.

Isaiah 49:19 “Surely your waste and your desolate places and your devastated land—surely now you will be too narrow for your inhabitants, and those who swallowed you up will be far away.

Isaiah 49:20 The children born in the time of your bereavement will yet say in your ears: `The place is too narrow for me; make room for me to dwell in.’

Isaiah 49:21 Then you will say in your heart: `Who has borne me these? I was bereaved and barren, exiled and put away, but who has brought up these? Behold, I was left alone; whence then have these come?'”

Isaiah 49:22 Thus says the Lord GOD: “Behold, I will lift up my hand to the nations, and raise my signal to the peoples; and they shall bring your sons in their bosom, and your daughters shall be carried on their shoulders.

Isaiah 49:23 Kings shall be your foster fathers, and their queens your nursing mothers. With their faces to the ground they shall bow down to you, and lick the dust of your feet. Then you will know that I am the LORD; those who wait for me shall not be put to shame.”

Isaiah 49:24 Can the prey be taken from the mighty, or the captives of a tyrant be rescued?

Isaiah 49:25 Surely, thus says the LORD: “Even the captives of the mighty shall be taken, and the prey of the tyrant be rescued, for I will contend with those who contend with you, and I will save your children.

Isaiah 49:26 I will make your oppressors eat their own flesh, and they shall be drunk with their own blood as with wine. Then all flesh shall know that I am the LORD your Savior, and your Redeemer, the Mighty One of Jacob.”

Isaiah 50:1 Thus says the LORD: “Where is your mother’s bill of divorce, with which I put her away? Or which of my creditors is it to whom I have sold you? Behold, for your iniquities you were sold, and for your transgressions your mother was put away.

Isaiah 50:2 Why, when I came, was there no man? When I called, was there no one to answer? Is my hand shortened, that it cannot redeem? Or have I no power to deliver? Behold, by my rebuke I dry up the sea, I make the rivers a desert; their fish stink for lack of water, and die of thirst.

Isaiah 50:3 I clothe the heavens with blackness, and make sackcloth their covering.”

Isaiah 50:4 The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him that is weary. Morning by morning he wakens, he wakens my ear to hear as those who are taught.

Isaiah 50:5 The Lord GOD has opened my ear, and I was not rebellious, I turned not backward.

Isaiah 50:6 I gave my back to the smiters, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting.

Isaiah 50:7 For the Lord GOD helps me; therefore I have not been confounded; therefore I have set my face like a flint, and I know that I shall not be put to shame;

Isaiah 50:8 he who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me.

Isaiah 50:9 Behold, the Lord GOD helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.

Isaiah 50:10 Who among you fears the LORD and obeys the voice of his servant, who walks in darkness and has no light, yet trusts in the name of the LORD and relies upon his God?

Isaiah 50:11 Behold, all you who kindle a fire, who set brands alight! Walk by the light of your fire, and by the brands which you have kindled! This shall you have from my hand: you shall lie down in torment.

Isaiah 51:1 “Hearken to me, you who pursue deliverance, you who seek the LORD; look to the rock from which you were hewn, and to the quarry from which you were digged.

Isaiah 51:2 Look to Abraham your father and to Sarah who bore you; for when he was but one I called him, and I blessed him and made him many.

Isaiah 51:3 For the LORD will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song.

Isaiah 51:4 “Listen to me, my people, and give ear to me, my nation; for a law will go forth from me, and my justice for a light to the peoples.

Isaiah 51:5 My deliverance draws near speedily, my salvation has gone forth, and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope.

Isaiah 51:6 Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

Isaiah 51:7 “Hearken to me, you who know righteousness, the people in whose heart is my law; fear not the reproach of men, and be not dismayed at their revilings.

Isaiah 51:8 For the moth will eat them up like a garment, and the worm will eat them like wool; but my deliverance will be for ever, and my salvation to all generations.”

Isaiah 51:9 Awake, awake, put on strength, O arm of the LORD; awake, as in days of old, the generations of long ago. Was it not thou that didst cut Rahab in pieces, that didst pierce the dragon?

Isaiah 51:10 Was it not thou that didst dry up the sea, the waters of the great deep; that didst make the depths of the sea a way for the redeemed to pass over?

Isaiah 51:11 And the ransomed of the LORD shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Isaiah 51:12 “I, I am he that comforts you; who are you that you are afraid of man who dies, of the son of man who is made like grass,

Isaiah 51:13 and have forgotten the LORD, your Maker, who stretched out the heavens and laid the foundations of the earth, and fear continually all the day because of the fury of the oppressor, when he sets himself to destroy? And where is the fury of the oppressor?

Isaiah 51:14 He who is bowed down shall speedily be released; he shall not die and go down to the Pit, neither shall his bread fail.

Isaiah 51:15 For I am the LORD your God, who stirs up the sea so that its waves roar—the LORD of hosts is his name.

Isaiah 51:16 And I have put my words in your mouth, and hid you in the shadow of my hand, stretching out the heavens and laying the foundations of the earth, and saying to Zion, `You are my people.’”

Isaiah 51:17 Rouse yourself, rouse yourself, stand up, O Jerusalem, you who have drunk at the hand of the LORD the cup of his wrath, who have drunk to the dregs the bowl of staggering.

Isaiah 51:18 There is none to guide her among all the sons she has borne; there is none to take her by the hand among all the sons she has brought up.

Isaiah 51:19 These two things have befallen you—who will condole with you?—devastation and destruction, famine and sword; who will comfort you?

Isaiah 51:20 Your sons have fainted, they lie at the head of every street like an antelope in a net; they are full of the wrath of the LORD, the rebuke of your God.

Isaiah 51:21 Therefore hear this, you who are afflicted, who are drunk, but not with wine:

Isaiah 51:22 Thus says your Lord, the LORD, your God who pleads the cause of his people: “Behold, I have taken from your hand the cup of staggering; the bowl of my wrath you shall drink no more;

Isaiah 51:23 and I will put it into the hand of your tormentors, who have said to you, `Bow down, that we may pass over’; and you have made your back like the ground and like the street for them to pass over.”

Isaiah 52:1 Awake, awake, put on your strength, O Zion; put on your beautiful garments, O Jerusalem, the holy city; for there shall no more come into you the uncircumcised and the unclean.

Isaiah 52:2 Shake yourself from the dust, arise, O captive Jerusalem; loose the bonds from your neck, O captive daughter of Zion.

Isaiah 52:3 For thus says the LORD: “You were sold for nothing, and you shall be redeemed without money.

Isaiah 52:4 For thus says the Lord GOD: My people went down at the first into Egypt to sojourn there, and the Assyrian oppressed them for nothing.

Isaiah 52:5 Now therefore what have I here, says the LORD, seeing that my people are taken away for nothing? Their rulers wail, says the LORD, and continually all the day my name is despised.

Isaiah 52:6 Therefore my people shall know my name; therefore in that day they shall know that it is I who speak; here am I.”

Isaiah 52:7 How beautiful upon the mountains are the feet of him who brings good tidings, who publishes peace, who brings good tidings of good, who publishes salvation, who says to Zion, “Your God reigns.”

Isaiah 52:8 Hark, your watchmen lift up their voice, together they sing for joy; for eye to eye they see the return of the LORD to Zion.

Isaiah 52:9 Break forth together into singing, you waste places of Jerusalem; for the LORD has comforted his people, he has redeemed Jerusalem.

Isaiah 52:10 The LORD has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Isaiah 52:11 Depart, depart, go out thence, touch no unclean thing; go out from the midst of her, purify yourselves, you who bear the vessels of the LORD.

Isaiah 52:12 For you shall not go out in haste, and you shall not go in flight, for the LORD will go before you, and the God of Israel will be your rear guard.

Isaiah 52:13 Behold, my servant shall prosper, he shall be exalted and lifted up, and shall be very high.

Isaiah 52:14 As many were astonished at him—his appearance was so marred, beyond human semblance, and his form beyond that of the sons of men —

Isaiah 52:15 so shall he startle many nations; kings shall shut their mouths because of him; for that which has not been told them they shall see, and that which they have not heard they shall understand.

Isaiah 53:1 Who has believed what we have heard? And to whom has the arm of the LORD been revealed?

Isaiah 53:2 For he grew up before him like a young plant, and like a root out of dry ground; he had no form or comeliness that we should look at him, and no beauty that we should desire him.

Isaiah 53:3 He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

Isaiah 53:4 Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.

Isaiah 53:5 But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed.

Isaiah 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all.

Isaiah 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is dumb, so he opened not his mouth.

Isaiah 53:8 By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people?

Isaiah 53:9 And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

Isaiah 53:10 Yet it was the will of the LORD to bruise him; he has put him to grief; when he makes himself an offering for sin, he shall see his offspring, he shall prolong his days; the will of the LORD shall prosper in his hand;

Isaiah 53:11 he shall see the fruit of the travail of his soul and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous; and he shall bear their iniquities.

Isaiah 53:12 Therefore I will divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Isaiah 54:1 “Sing, O barren one, who did not bear; break forth into singing and cry aloud, you who have not been in travail! For the children of the desolate one will be more than the children of her that is married, says the LORD.

Isaiah 54:2 Enlarge the place of your tent, and let the curtains of your habitations be stretched out; hold not back, lengthen your cords and strengthen your stakes.

Isaiah 54:3 For you will spread abroad to the right and to the left, and your descendants will possess the nations and will people the desolate cities.

Isaiah 54:4 “Fear not, for you will not be ashamed; be not confounded, for you will not be put to shame; for you will forget the shame of your youth, and the reproach of your widowhood you will remember no more.

Isaiah 54:5 For your Maker is your husband, the LORD of hosts is his name; and the Holy One of Israel is your Redeemer, the God of the whole earth he is called.

Isaiah 54:6 For the LORD has called you like a wife forsaken and grieved in spirit, like a wife of youth when she is cast off, says your God.

Isaiah 54:7 For a brief moment I forsook you, but with great compassion I will gather you.

Isaiah 54:8 In overflowing wrath for a moment I hid my face from you, but with everlasting love I will have compassion on you, says the LORD, your Redeemer.

Isaiah 54:9 "For this is like the days of Noah to me: as I swore that the waters of Noah should no more go over the earth, so I have sworn that I will not be angry with you and will not rebuke you.

Isaiah 54:10 For the mountains may depart and the hills be removed, but my steadfast love shall not depart from you, and my covenant of peace shall not be removed, says the LORD, who has compassion on you.

Isaiah 54:11 "O afflicted one, storm-tossed, and not comforted, behold, I will set your stones in antimony, and lay your foundations with sapphires.

Isaiah 54:12 I will make your pinnacles of agate, your gates of carbuncles, and all your wall of precious stones.

Isaiah 54:13 All your sons shall be taught by the LORD, and great shall be the prosperity of your sons.

Isaiah 54:14 In righteousness you shall be established; you shall be far from oppression, for you shall not fear; and from terror, for it shall not come near you.

Isaiah 54:15 If any one stirs up strife, it is not from me; whoever stirs up strife with you shall fall because of you.

Isaiah 54:16 Behold, I have created the smith who blows the fire of coals, and produces a weapon for its purpose. I have also created the ravager to destroy;

Isaiah 54:17 no weapon that is fashioned against you shall prosper, and you shall confute every tongue that rises against you in judgment. This is the heritage of the servants of the LORD and their vindication from me, says the LORD."

Isaiah 55:1 "Ho, every one who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price.

Isaiah 55:2 Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Hearken diligently to me, and eat what is good, and delight yourselves in fatness.

Isaiah 55:3 Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David.

Isaiah 55:4 Behold, I made him a witness to the peoples, a leader and commander for the peoples.

Isaiah 55:5 Behold, you shall call nations that you know not, and nations that knew you not shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you.

Isaiah 55:6 “Seek the LORD while he may be found, call upon him while he is near;

Isaiah 55:7 let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have mercy on him, and to our God, for he will abundantly pardon.

Isaiah 55:8 For my thoughts are not your thoughts, neither are your ways my ways, says the LORD.

Isaiah 55:9 For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

Isaiah 55:10 “For as the rain and the snow come down from heaven, and return not thither but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater,

Isaiah 55:11 so shall my word be that goes forth from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and prosper in the thing for which I sent it.

Isaiah 55:12 “For you shall go out in joy, and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands.

Isaiah 55:13 Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign which shall not be cut off.”

Isaiah 56:1 Thus says the LORD: “Keep justice, and do righteousness, for soon my salvation will come, and my deliverance be revealed.

Isaiah 56:2 Blessed is the man who does this, and the son of man who holds it fast, who keeps the sabbath, not profaning it, and keeps his hand from doing any evil.”

Isaiah 56:3 Let not the foreigner who has joined himself to the LORD say, “The LORD will surely separate me from his people”; and let not the eunuch say, “Behold, I am a dry tree.”

Isaiah 56:4 For thus says the LORD: “To the eunuchs who keep my sabbaths, who choose the things that please me and hold fast my covenant,

Isaiah 56:5 I will give in my house and within my walls a monument and a name better than sons and daughters; I will give them an everlasting name which shall not be cut off.

Isaiah 56:6 “And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, every one who keeps the sabbath, and does not profane it, and holds fast my covenant —

Isaiah 56:7 these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.

Isaiah 56:8 Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather yet others to him besides those already gathered.”

Isaiah 56:9 All you beasts of the field, come to devour—all you beasts in the forest.

Isaiah 56:10 His watchmen are blind, they are all without knowledge; they are all dumb dogs, they cannot bark; dreaming, lying down, loving to slumber.

Isaiah 56:11 The dogs have a mighty appetite; they never have enough. The shepherds also have no understanding; they have all turned to their own way, each to his own gain, one and all.

Isaiah 56:12 “Come,” they say, “let us get wine, let us fill ourselves with strong drink; and tomorrow will be like this day, great beyond measure.”

Isaiah 57:1 The righteous man perishes, and no one lays it to heart; devout men are taken away, while no one understands. For the righteous man is taken away from calamity,

Isaiah 57:2 he enters into peace; they rest in their beds who walk in their uprightness.

Isaiah 57:3 But you, draw near hither, sons of the sorceress, offspring of the adulterer and the harlot.

Isaiah 57:4 Of whom are you making sport? Against whom do you open your mouth wide and put out your tongue? Are you not children of transgression, the offspring of deceit,

Isaiah 57:5 you who burn with lust among the oaks, under every green tree; who slay your children in the valleys, under the clefts of the rocks?

Isaiah 57:6 Among the smooth stones of the valley is your portion; they, they, are your lot; to them you have poured out a drink offering, you have brought a cereal offering. Shall I be appeased for these things?

Isaiah 57:7 Upon a high and lofty mountain you have set your bed, and thither you went up to offer sacrifice.

Isaiah 57:8 Behind the door and the doorpost you have set up your symbol; for, deserting me, you have uncovered your bed, you have gone up to it, you have made it wide; and you have made a bargain for yourself with them, you have loved their bed, you have looked on nakedness.

Isaiah 57:9 You journeyed to Molech with oil and multiplied your perfumes; you sent your envoys far off, and sent down even to Sheol.

Isaiah 57:10 You were wearied with the length of your way, but you did not say, "It is hopeless"; you found new life for your strength, and so you were not faint.

Isaiah 57:11 Whom did you dread and fear, so that you lied, and did not remember me, did not give me a thought? Have I not held my peace, even for a long time, and so you do not fear me?

Isaiah 57:12 I will tell of your righteousness and your doings, but they will not help you.

Isaiah 57:13 When you cry out, let your collection of idols deliver you! The wind will carry them off, a breath will take them away. But he who takes refuge in me shall possess the land, and shall inherit my holy mountain.

Isaiah 57:14 And it shall be said, "Build up, build up, prepare the way, remove every obstruction from my people's way."

Isaiah 57:15 For thus says the high and lofty One who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, and also with him who is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite.

Isaiah 57:16 For I will not contend for ever, nor will I always be angry; for from me proceeds the spirit, and I have made the breath of life.

Isaiah 57:17 Because of the iniquity of his covetousness I was angry, I smote him, I hid my face and was angry; but he went on backsliding in the way of his own heart.

Isaiah 57:18 I have seen his ways, but I will heal him; I will lead him and requite him with comfort, creating for his mourners the fruit of the lips.

Isaiah 57:19 Peace, peace, to the far and to the near, says the LORD; and I will heal him.

Isaiah 57:20 But the wicked are like the tossing sea; for it cannot rest, and its waters toss up mire and dirt.

Isaiah 57:21 There is no peace, says my God, for the wicked."

Isaiah 58:1 "Cry aloud, spare not, lift up your voice like a trumpet; declare to my people their transgression, to the house of Jacob their sins.

Isaiah 58:2 Yet they seek me daily, and delight to know my ways, as if they were a nation that did righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God.

Isaiah 58:3 `Why have we fasted, and thou seest it not? Why have we humbled ourselves, and thou takest no knowledge of it?' Behold, in the day of your fast you seek your own pleasure, and oppress all your workers.

Isaiah 58:4 Behold, you fast only to quarrel and to fight and to hit with wicked fist. Fasting like yours this day will not make your voice to be heard on high.

Isaiah 58:5 Is such the fast that I choose, a day for a man to humble himself? Is it to bow down his head like a rush, and to spread sackcloth and ashes under him? Will you call this a fast, and a day acceptable to the LORD?

Isaiah 58:6 "Is not this the fast that I choose: to loose the bonds of wickedness, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke?

Isaiah 58:7 Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh?

Isaiah 58:8 Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you, the glory of the LORD shall be your rear guard.

Isaiah 58:9 Then you shall call, and the LORD will answer; you shall cry, and he will say, Here I am. "If you take away from the midst of you the yoke, the pointing of the finger, and speaking wickedness,

Isaiah 58:10 if you pour yourself out for the hungry and satisfy the desire of the afflicted, then shall your light rise in the darkness and your gloom be as the noonday.

Isaiah 58:11 And the LORD will guide you continually, and satisfy your desire with good things, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters fail not.

Isaiah 58:12 And your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to dwell in.

Isaiah 58:13 "If you turn back your foot from the sabbath, from doing your pleasure on my holy day, and call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, or seeking your own pleasure, or talking idly;

Isaiah 58:14 then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of Jacob your father, for the mouth of the LORD has spoken."

Isaiah 59:1 Behold, the LORD’s hand is not shortened, that it cannot save, or his ear dull, that it cannot hear;

Isaiah 59:2 but your iniquities have made a separation between you and your God, and your sins have hid his face from you so that he does not hear.

Isaiah 59:3 For your hands are defiled with blood and your fingers with iniquity; your lips have spoken lies, your tongue mutters wickedness.

Isaiah 59:4 No one enters suit justly, no one goes to law honestly; they rely on empty pleas, they speak lies, they conceive mischief and bring forth iniquity.

Isaiah 59:5 They hatch adders’ eggs, they weave the spider’s web; he who eats their eggs dies, and from one which is crushed a viper is hatched.

Isaiah 59:6 Their webs will not serve as clothing; men will not cover themselves with what they make. Their works are works of iniquity, and deeds of violence are in their hands.

Isaiah 59:7 Their feet run to evil, and they make haste to shed innocent blood; their thoughts are thoughts of iniquity, desolation and destruction are in their highways.

Isaiah 59:8 The way of peace they know not, and there is no justice in their paths; they have made their roads crooked, no one who goes in them knows peace.

Isaiah 59:9 Therefore justice is far from us, and righteousness does not overtake us; we look for light, and behold, darkness, and for brightness, but we walk in gloom.

Isaiah 59:10 We grope for the wall like the blind, we grope like those who have no eyes; we stumble at noon as in the twilight, among those in full vigor we are like dead men.

Isaiah 59:11 We all growl like bears, we moan and moan like doves; we look for justice, but there is none; for salvation, but it is far from us.

Isaiah 59:12 For our transgressions are multiplied before thee, and our sins testify against us; for our transgressions are with us, and we know our iniquities:

Isaiah 59:13 transgressing, and denying the LORD, and turning away from following our God, speaking oppression and revolt, conceiving and uttering from the heart lying words.

Isaiah 59:14 Justice is turned back, and righteousness stands afar off; for truth has fallen in the public squares, and uprightness cannot enter.

Isaiah 59:15 Truth is lacking, and he who departs from evil makes himself a prey. The LORD saw it, and it displeased him that there was no justice.

Isaiah 59:16 He saw that there was no man, and wondered that there was no one to intervene; then his own arm brought him victory, and his righteousness upheld him.

Isaiah 59:17 He put on righteousness as a breastplate, and a helmet of salvation upon his head; he put on garments of vengeance for clothing, and wrapped himself in fury as a mantle.

Isaiah 59:18 According to their deeds, so will he repay, wrath to his adversaries, requital to his enemies; to the coastlands he will render requital.

Isaiah 59:19 So they shall fear the name of the LORD from the west, and his glory from the rising of the sun; for he will come like a rushing stream, which the wind of the LORD drives.

Isaiah 59:20 "And he will come to Zion as Redeemer, to those in Jacob who turn from transgression, says the LORD.

Isaiah 59:21 "And as for me, this is my covenant with them, says the LORD: my spirit which is upon you, and my words which I have put in your mouth, shall not depart out of your mouth, or out of the mouth of your children, or out of the mouth of your children's children, says the LORD, from this time forth and for evermore."

Isaiah 60:1 Arise, shine; for your light has come, and the glory of the LORD has risen upon you.

Isaiah 60:2 For behold, darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will be seen upon you.

Isaiah 60:3 And nations shall come to your light, and kings to the brightness of your rising.

Isaiah 60:4 Lift up your eyes round about, and see; they all gather together, they come to you; your sons shall come from far, and your daughters shall be carried in the arms.

Isaiah 60:5 Then you shall see and be radiant, your heart shall thrill and rejoice; because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you.

Isaiah 60:6 A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

Isaiah 60:7 All the flocks of Kedar shall be gathered to you, the rams of Nebaioth shall minister to you; they shall come up with acceptance on my altar, and I will glorify my glorious house.

Isaiah 60:8 Who are these that fly like a cloud, and like doves to their windows?

Isaiah 60:9 For the coastlands shall wait for me, the ships of Tarshish first, to bring your sons from far, their silver and gold with them, for the name of the LORD your God, and for the Holy One of Israel, because he has glorified you.

Isaiah 60:10 Foreigners shall build up your walls, and their kings shall minister to you; for in my wrath I smote you, but in my favor I have had mercy on you.

Isaiah 60:11 Your gates shall be open continually; day and night they shall not be shut; that men may bring to you the wealth of the nations, with their kings led in procession.

Isaiah 60:12 For the nation and kingdom that will not serve you shall perish; those nations shall be utterly laid waste.

Isaiah 60:13 The glory of Lebanon shall come to you, the cypress, the plane, and the pine, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

Isaiah 60:14 The sons of those who oppressed you shall come bending low to you; and all who despised you shall bow down at your feet; they shall call you the City of the LORD, the Zion of the Holy One of Israel.

Isaiah 60:15 Whereas you have been forsaken and hated, with no one passing through, I will make you majestic for ever, a joy from age to age.

Isaiah 60:16 You shall suck the milk of nations, you shall suck the breast of kings; and you shall know that I, the LORD, am your Savior and your Redeemer, the Mighty One of Jacob.

Isaiah 60:17 Instead of bronze I will bring gold, and instead of iron I will bring silver; instead of wood, bronze, instead of stones, iron. I will make your overseers peace and your taskmasters righteousness.

Isaiah 60:18 Violence shall no more be heard in your land, devastation or destruction within your borders; you shall call your walls Salvation, and your gates Praise.

Isaiah 60:19 The sun shall be no more your light by day, nor for brightness shall the moon give light to you by night; but the LORD will be your everlasting light, and your God will be your glory.

Isaiah 60:20 Your sun shall no more go down, nor your moon withdraw itself; for the LORD will be your everlasting light, and your days of mourning shall be ended.

Isaiah 60:21 Your people shall all be righteous; they shall possess the land for ever, the shoot of my planting, the work of my hands, that I might be glorified.

Isaiah 60:22 The least one shall become a clan, and the smallest one a mighty nation; I am the LORD; in its time I will hasten it.

Isaiah 61:1 The Spirit of the Lord GOD is upon me, because the LORD has anointed me to bring good tidings to the afflicted; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound;

Isaiah 61:2 to proclaim the year of the LORD’s favor, and the day of vengeance of our God; to comfort all who mourn;

Isaiah 61:3 to grant to those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of the LORD, that he may be glorified.

Isaiah 61:4 They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

Isaiah 61:5 Aliens shall stand and feed your flocks, foreigners shall be your plowmen and vinedressers;

Isaiah 61:6 but you shall be called the priests of the LORD, men shall speak of you as the ministers of our God; you shall eat the wealth of the nations, and in their riches you shall glory.

Isaiah 61:7 Instead of your shame you shall have a double portion, instead of dishonor you shall rejoice in your lot; therefore in your land you shall possess a double portion; yours shall be everlasting joy.

Isaiah 61:8 For I the LORD love justice, I hate robbery and wrong; I will faithfully give them their recompense, and I will make an everlasting covenant with them.

Isaiah 61:9 Their descendants shall be known among the nations, and their offspring in the midst of the peoples; all who see them shall acknowledge them, that they are a people whom the LORD has blessed.

Isaiah 61:10 I will greatly rejoice in the LORD, my soul shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.

Isaiah 61:11 For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

Isaiah 62:1 For Zion’s sake I will not keep silent, and for Jerusalem’s sake I will not rest, until her vindication goes forth as brightness, and her salvation as a burning torch.

Isaiah 62:2 The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name which the mouth of the LORD will give.

Isaiah 62:3 You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

Isaiah 62:4 You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My delight is in her, and your land Married; for the LORD delights in you, and your land shall be married.

Isaiah 62:5 For as a young man marries a virgin, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Isaiah 62:6 Upon your walls, O Jerusalem, I have set watchmen; all the day and all the night they shall never be silent. You who put the LORD in remembrance, take no rest,

Isaiah 62:7 and give him no rest until he establishes Jerusalem and makes it a praise in the earth.

Isaiah 62:8 The LORD has sworn by his right hand and by his mighty arm: “I will not again give your grain to be food for your enemies, and foreigners shall not drink your wine for which you have labored;

Isaiah 62:9 but those who garner it shall eat it and praise the LORD, and those who gather it shall drink it in the courts of my sanctuary.”

Isaiah 62:10 Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples.

Isaiah 62:11 Behold, the LORD has proclaimed to the end of the earth: Say to the daughter of Zion, “Behold, your salvation comes; behold, his reward is with him, and his recompense before him.”

Isaiah 62:12 And they shall be called The holy people, The redeemed of the LORD; and you shall be called Sought out, a city not forsaken.

Isaiah 63:1 Who is this that comes from Edom, in crimsoned garments from Bozrah, he that is glorious in his apparel, marching in the greatness of his strength? “It is I, announcing vindication, mighty to save.”

Isaiah 63:2 Why is thy apparel red, and thy garments like his that treads in the wine press?

Isaiah 63:3 “I have trodden the wine press alone, and from the peoples no one was with me; I trod them in my anger and trampled them in my wrath; their lifeblood is sprinkled upon my garments, and I have stained all my raiment.

Isaiah 63:4 For the day of vengeance was in my heart, and my year of redemption has come.

Isaiah 63:5 I looked, but there was no one to help; I was appalled, but there was no one to uphold; so my own arm brought me victory, and my wrath upheld me.

Isaiah 63:6 I trod down the peoples in my anger, I made them drunk in my wrath, and I poured out their lifeblood on the earth.”

Isaiah 63:7 I will recount the steadfast love of the LORD, the praises of the LORD, according to all that the LORD has granted us, and the great goodness to the house of Israel which he has granted them according to his mercy, according to the abundance of his steadfast love.

Isaiah 63:8 For he said, Surely they are my people, sons who will not deal falsely; and he became their Savior.

Isaiah 63:9 In all their affliction he was afflicted, and the angel of his presence saved them; in his love and in his pity he redeemed them; he lifted them up and carried them all the days of old.

Isaiah 63:10 But they rebelled and grieved his holy Spirit; therefore he turned to be their enemy, and himself fought against them.

Isaiah 63:11 Then he remembered the days of old, of Moses his servant. Where is he who brought up out of the sea the shepherds of his flock? Where is he who put in the midst of them his holy Spirit,

Isaiah 63:12 who caused his glorious arm to go at the right hand of Moses, who divided the waters before them to make for himself an everlasting name,

Isaiah 63:13 who led them through the depths? Like a horse in the desert, they did not stumble.

Isaiah 63:14 Like cattle that go down into the valley, the Spirit of the LORD gave them rest. So thou didst lead thy people, to make for thyself a glorious name.

Isaiah 63:15 Look down from heaven and see, from thy holy and glorious habitation. Where are thy zeal and thy might? The yearning of thy heart and thy compassion are withheld from me.

Isaiah 63:16 For thou art our Father, though Abraham does not know us and Israel does not acknowledge us; thou, O LORD, art our Father, our Redeemer from of old is thy name.

Isaiah 63:17 O LORD, why dost thou make us err from thy ways and harden our heart, so that we fear thee not? Return for the sake of thy servants, the tribes of thy heritage.

Isaiah 63:18 Thy holy people possessed thy sanctuary a little while; our adversaries have trodden it down.

Isaiah 63:19 We have become like those over whom thou hast never ruled, like those who are not called by thy name.

Isaiah 64:1 O that thou wouldst rend the heavens and come down, that the mountains might quake at thy presence —

Isaiah 64:2 as when fire kindles brushwood and the fire causes water to boil—to make thy name known to thy adversaries, and that the nations might tremble at thy presence!

Isaiah 64:3 When thou didst terrible things which we looked not for, thou camest down, the mountains quaked at thy presence.

Isaiah 64:4 From of old no one has heard or perceived by the ear, no eye has seen a God besides thee, who works for those who wait for him.

Isaiah 64:5 Thou meetest him that joyfully works righteousness, those that remember thee in thy ways. Behold, thou wast angry, and we sinned; in our sins we have been a long time, and shall we be saved?

Isaiah 64:6 We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away.

Isaiah 64:7 There is no one that calls upon thy name, that bestirs himself to take hold of thee; for thou hast hid thy face from us, and hast delivered us into the hand of our iniquities.

Isaiah 64:8 Yet, O LORD, thou art our Father; we are the clay, and thou art our potter; we are all the work of thy hand.

Isaiah 64:9 Be not exceedingly angry, O LORD, and remember not iniquity for ever. Behold, consider, we are all thy people.

Isaiah 64:10 Thy holy cities have become a wilderness, Zion has become a wilderness, Jerusalem a desolation.

Isaiah 64:11 Our holy and beautiful house, where our fathers praised thee, has been burned by fire, and all our pleasant places have become ruins.

Isaiah 64:12 Wilt thou restrain thyself at these things, O LORD? Wilt thou keep silent, and afflict us sorely?

Isaiah 65:1 I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, “Here am I, here am I,” to a nation that did not call on my name.

Isaiah 65:2 I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices;

Isaiah 65:3 a people who provoke me to my face continually, sacrificing in gardens and burning incense upon bricks;

Isaiah 65:4 who sit in tombs, and spend the night in secret places; who eat swine’s flesh, and broth of abominable things is in their vessels;

Isaiah 65:5 who say, “Keep to yourself, do not come near me, for I am set apart from you.” These are a smoke in my nostrils, a fire that burns all the day.

Isaiah 65:6 Behold, it is written before me: “I will not keep silent, but I will repay, yea, I will repay into their bosom

Isaiah 65:7 their iniquities and their fathers’ iniquities together, says the LORD; because they burned incense upon the mountains and reviled me upon the hills, I will measure into their bosom payment for their former doings.”

Isaiah 65:8 Thus says the LORD: “As the wine is found in the cluster, and they say, `Do not destroy it, for there is a blessing in it,’ so I will do for my servants’ sake, and not destroy them all.

Isaiah 65:9 I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall dwell there.

Isaiah 65:10 Sharon shall become a pasture for flocks, and the Valley of Achor a place for herds to lie down, for my people who have sought me.

Isaiah 65:11 But you who forsake the LORD, who forget my holy mountain, who set a table for Fortune and fill cups of mixed wine for Destiny;

Isaiah 65:12 I will destine you to the sword, and all of you shall bow down to the slaughter; because, when I called, you did not answer, when I spoke, you did not listen, but you did what was evil in my eyes, and chose what I did not delight in.”

Isaiah 65:13 Therefore thus says the Lord GOD: “Behold, my servants shall eat, but you shall be hungry; behold, my servants shall drink, but you shall be thirsty; behold, my servants shall rejoice, but you shall be put to shame;

Isaiah 65:14 behold, my servants shall sing for gladness of heart, but you shall cry out for pain of heart, and shall wail for anguish of spirit.

Isaiah 65:15 You shall leave your name to my chosen for a curse, and the Lord GOD will slay you; but his servants he will call by a different name.

Isaiah 65:16 So that he who blesses himself in the land shall bless himself by the God of truth, and he who takes an oath in the land shall swear by the God of truth; because the former troubles are forgotten and are hid from my eyes.

Isaiah 65:17 “For behold, I create new heavens and a new earth; and the former things shall not be remembered or come into mind.

Isaiah 65:18 But be glad and rejoice for ever in that which I create; for behold, I create Jerusalem a rejoicing, and her people a joy.

Isaiah 65:19 I will rejoice in Jerusalem, and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress.

Isaiah 65:20 No more shall there be in it an infant that lives but a few days, or an old man who does not fill out his days, for the child shall die a hundred years old, and the sinner a hundred years old shall be accursed.

Isaiah 65:21 They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.

Isaiah 65:22 They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands.

Isaiah 65:23 They shall not labor in vain, or bear children for calamity; for they shall be the offspring of the blessed of the LORD, and their children with them.

Isaiah 65:24 Before they call I will answer, while they are yet speaking I will hear.

Isaiah 65:25 The wolf and the lamb shall feed together, the lion shall eat straw like the ox; and dust shall be the serpent's food. They shall not hurt or destroy in all my holy mountain, says the LORD."

Isaiah 66:1 Thus says the LORD: "Heaven is my throne and the earth is my footstool; what is the house which you would build for me, and what is the place of my rest?

Isaiah 66:2 All these things my hand has made, and so all these things are mine, says the LORD. But this is the man to whom I will look, he that is humble and contrite in spirit, and trembles at my word.

Isaiah 66:3 "He who slaughters an ox is like him who kills a man; he who sacrifices a lamb, like him who breaks a dog's neck; he who presents a cereal offering, like him who offers swine's blood; he who makes a memorial offering of frankincense, like him who blesses an idol. These have chosen their own ways, and their soul delights in their abominations;

Isaiah 66:4 I also will choose affliction for them, and bring their fears upon them; because, when I called, no one answered, when I spoke they did not listen; but they did what was evil in my eyes, and chose that in which I did not delight."

Isaiah 66:5 Hear the word of the LORD, you who tremble at his word: "Your brethren who hate you and cast you out for my name's sake have said, `Let the LORD be glorified, that we may see your joy'; but it is they who shall be put to shame.

Isaiah 66:6 "Hark, an uproar from the city! A voice from the temple! The voice of the LORD, rendering recompense to his enemies!

Isaiah 66:7 "Before she was in labor she gave birth; before her pain came upon her she was delivered of a son.

Isaiah 66:8 Who has heard such a thing? Who has seen such things? Shall a land be born in one day? Shall a nation be brought forth in one moment? For as soon as Zion was in labor she brought forth her sons.

Isaiah 66:9 Shall I bring to the birth and not cause to bring forth? says the LORD; shall I, who cause to bring forth, shut the womb? says your God.

Isaiah 66:10 "Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her;

Isaiah 66:11 that you may suck and be satisfied with her consoling breasts; that you may drink deeply with delight from the abundance of her glory."

Isaiah 66:12 For thus says the LORD: "Behold, I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall suck, you shall be carried upon her hip, and dandled upon her knees.

Isaiah 66:13 As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem.

Isaiah 66:14 You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies.

Isaiah 66:15 "For behold, the LORD will come in fire, and his chariots like the stormwind, to render his anger in fury, and his rebuke with flames of fire.

Isaiah 66:16 For by fire will the LORD execute judgment, and by his sword, upon all flesh; and those slain by the LORD shall be many.

Isaiah 66:17 "Those who sanctify and purify themselves to go into the gardens, following one in the midst, eating swine's flesh and the abomination and mice, shall come to an end together, says the LORD.

Isaiah 66:18 "For I know their works and their thoughts, and I am coming to gather all nations and tongues; and they shall come and shall see my glory,

Isaiah 66:19 and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Put, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory; and they shall declare my glory among the nations.

Isaiah 66:20 And they shall bring all your brethren from all the nations as an offering to the LORD, upon horses, and in chariots, and in litters, and upon mules, and upon dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their cereal offering in a clean vessel to the house of the LORD.

Isaiah 66:21 And some of them also I will take for priests and for Levites, says the LORD.

Isaiah 66:22 "For as the new heavens and the new earth which I will make shall remain before me, says the LORD; so shall your descendants and your name remain.

Isaiah 66:23 From new moon to new moon, and from sabbath to sabbath, all flesh shall come to worship before me, says the LORD.

Isaiah 66:24 "And they shall go forth and look on the dead bodies of the men that have rebelled against me; for their worm shall not die, their fire shall not be quenched, and they shall be an abhorrence to all flesh."

Jeremiah

1:1 The words of Jeremiah, the son of Hilkiah, of the priests who were in Anathoth in the land of Benjamin,

Jeremiah 1:2 to whom the word of the LORD came in the days of Josiah the son of Amon, king of Judah, in the thirteenth year of his reign.

Jeremiah 1:3 It came also in the days of Jehoiakim the son of Josiah, king of Judah, and until the end of the eleventh year of Zedekiah, the son of Josiah, king of Judah, until the captivity of Jerusalem in the fifth month.

Jeremiah 1:4 Now the word of the LORD came to me saying,

Jeremiah 1:5 “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.”

Jeremiah 1:6 Then I said, “Ah, Lord GOD! Behold, I do not know how to speak, for I am only a youth.”

Jeremiah 1:7 But the LORD said to me, “Do not say, `I am only a youth’; for to all to whom I send you you shall go, and whatever I command you you shall speak.

Jeremiah 1:8 Be not afraid of them, for I am with you to deliver you, says the LORD.”

Jeremiah 1:9 Then the LORD put forth his hand and touched my mouth; and the LORD said to me, “Behold, I have put my words in your mouth.

Jeremiah 1:10 See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant.”

Jeremiah 1:11 And the word of the LORD came to me, saying, “Jeremiah, what do you see?” And I said, “I see a rod of almond.”

Jeremiah 1:12 Then the LORD said to me, “You have seen well, for I am watching over my word to perform it.”

Jeremiah 1:13 The word of the LORD came to me a second time, saying, “What do you see?” And I said, “I see a boiling pot, facing away from the north.”

Jeremiah 1:14 Then the LORD said to me, “Out of the north evil shall break forth upon all the inhabitants of the land.

Jeremiah 1:15 For, lo, I am calling all the tribes of the kingdoms of the north, says the LORD; and they shall come and every one shall set his throne at the entrance of the gates of Jerusalem, against all its walls round about, and against all the cities of Judah.

Jeremiah 1:16 And I will utter my judgments against them, for all their wickedness in forsaking me; they have burned incense to other gods, and worshiped the works of their own hands.

Jeremiah 1:17 But you, gird up your loins; arise, and say to them everything that I command you. Do not be dismayed by them, lest I dismay you before them.

Jeremiah 1:18 And I, behold, I make you this day a fortified city, an iron pillar, and bronze walls, against the whole land, against the kings of Judah, its princes, its priests, and the people of the land.

Jeremiah 1:19 They will fight against you; but they shall not prevail against you, for I am with you, says the LORD, to deliver you."

Jeremiah 2:1 The word of the LORD came to me, saying,

Jeremiah 2:2 "Go and proclaim in the hearing of Jerusalem, Thus says the LORD, I remember the devotion of your youth, your love as a bride, how you followed me in the wilderness, in a land not sown.

Jeremiah 2:3 Israel was holy to the LORD, the first fruits of his harvest. All who ate of it became guilty; evil came upon them, says the LORD."

Jeremiah 2:4 Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel.

Jeremiah 2:5 Thus says the LORD: "What wrong did your fathers find in me that they went far from me, and went after worthlessness, and became worthless?

Jeremiah 2:6 They did not say, `Where is the LORD who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that none passes through, where no man dwells?'

Jeremiah 2:7 And I brought you into a plentiful land to enjoy its fruits and its good things. But when you came in you defiled my land, and made my heritage an abomination.

Jeremiah 2:8 The priests did not say, `Where is the LORD?' Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit.

Jeremiah 2:9 "Therefore I still contend with you, says the LORD, and with your children's children I will contend.

Jeremiah 2:10 For cross to the coasts of Cyprus and see, or send to Kedar and examine with care; see if there has been such a thing.

Jeremiah 2:11 Has a nation changed its gods, even though they are no gods? But my people have changed their glory for that which does not profit.

Jeremiah 2:12 Be appalled, O heavens, at this, be shocked, be utterly desolate, says the LORD, Jeremiah 2:13 for my people have committed two evils: they have forsaken me, the fountain of living waters, and hewed out cisterns for themselves, broken cisterns, that can hold no water.

Jeremiah 2:14 “Is Israel a slave? Is he a homeborn servant? Why then has he become a prey?

Jeremiah 2:15 The lions have roared against him, they have roared loudly. They have made his land a waste; his cities are in ruins, without inhabitant.

Jeremiah 2:16 Moreover, the men of Memphis and Tahpanhes have broken the crown of your head.

Jeremiah 2:17 Have you not brought this upon yourself by forsaking the LORD your God, when he led you in the way?

Jeremiah 2:18 And now what do you gain by going to Egypt, to drink the waters of the Nile? Or what do you gain by going to Assyria, to drink the waters of the Euphrates?

Jeremiah 2:19 Your wickedness will chasten you, and your apostasy will reprove you. Know and see that it is evil and bitter for you to forsake the LORD your God; the fear of me is not in you, says the Lord GOD of hosts.

Jeremiah 2:20 “For long ago you broke your yoke and burst your bonds; and you said, `I will not serve.’ Yea, upon every high hill and under every green tree you bowed down as a harlot.

Jeremiah 2:21 Yet I planted you a choice vine, wholly of pure seed. How then have you turned degenerate and become a wild vine?

Jeremiah 2:22 Though you wash yourself with lye and use much soap, the stain of your guilt is still before me, says the Lord GOD.

Jeremiah 2:23 How can you say, `I am not defiled, I have not gone after the Baals’? Look at your way in the valley; know what you have done—a restive young camel interlacing her tracks,

Jeremiah 2:24 a wild ass used to the wilderness, in her heat sniffing the wind! Who can restrain her lust? None who seek her need weary themselves; in her month they will find her.

Jeremiah 2:25 Keep your feet from going unshod and your throat from thirst. But you said, `It is hopeless, for I have loved strangers, and after them I will go.’

Jeremiah 2:26 “As a thief is shamed when caught, so the house of Israel shall be shamed: they, their kings, their princes, their priests, and their prophets,

Jeremiah 2:27 who say to a tree, `You are my father,’ and to a stone, `You gave me birth.’ For they have turned their back to me, and not their face. But in the time of their trouble they say, `Arise and save us!’

Jeremiah 2:28 But where are your gods that you made for yourself? Let them arise, if they can save you, in your time of trouble; for as many as your cities are your gods, O Judah.

Jeremiah 2:29 “Why do you complain against me? You have all rebelled against me, says the LORD.

Jeremiah 2:30 In vain have I smitten your children, they took no correction; your own sword devoured your prophets like a ravening lion.

Jeremiah 2:31 And you, O generation, heed the word of the LORD. Have I been a wilderness to Israel, or a land of thick darkness? Why then do my people say, `We are free, we will come no more to thee’?

Jeremiah 2:32 Can a maiden forget her ornaments, or a bride her attire? Yet my people have forgotten me days without number.

Jeremiah 2:33 “How well you direct your course to seek lovers! So that even to wicked women you have taught your ways.

Jeremiah 2:34 Also on your skirts is found the lifeblood of guiltless poor; you did not find them breaking in. Yet in spite of all these things

Jeremiah 2:35 you say, `I am innocent; surely his anger has turned from me.’ Behold, I will bring you to judgment for saying, `I have not sinned.’

Jeremiah 2:36 How lightly you gad about, changing your way! You shall be put to shame by Egypt as you were put to shame by Assyria.

Jeremiah 2:37 From it too you will come away with your hands upon your head, for the LORD has rejected those in whom you trust, and you will not prosper by them.

Jeremiah 3:1 “If a man divorces his wife and she goes from him and becomes another man’s wife, will he return to her? Would not that land be greatly polluted? You have played the harlot with many lovers; and would you return to me? says the LORD.

Jeremiah 3:2 Lift up your eyes to the bare heights, and see! Where have you not been lain with? By the waysides you have sat awaiting lovers like an Arab in the wilderness. You have polluted the land with your vile harlotry.

Jeremiah 3:3 Therefore the showers have been withheld, and the spring rain has not come; yet you have a harlot’s brow, you refuse to be ashamed.

Jeremiah 3:4 Have you not just now called to me, `My father, thou art the friend of my youth —

Jeremiah 3:5 will he be angry for ever, will he be indignant to the end?’ Behold, you have spoken, but you have done all the evil that you could.”

Jeremiah 3:6 The LORD said to me in the days of King Josiah: “Have you seen what she did, that faithless one, Israel, how she went up on every high hill and under every green tree, and there played the harlot?

Jeremiah 3:7 And I thought, `After she has done all this she will return to me’; but she did not return, and her false sister Judah saw it.

Jeremiah 3:8 She saw that for all the adulteries of that faithless one, Israel, I had sent her away with a decree of divorce; yet her false sister Judah did not fear, but she too went and played the harlot.

Jeremiah 3:9 Because harlotry was so light to her, she polluted the land, committing adultery with stone and tree.

Jeremiah 3:10 Yet for all this her false sister Judah did not return to me with her whole heart, but in pretense, says the LORD.”

Jeremiah 3:11 And the LORD said to me, “Faithless Israel has shown herself less guilty than false Judah.

Jeremiah 3:12 Go, and proclaim these words toward the north, and say, `Return, faithless Israel, says the LORD. I will not look on you in anger, for I am merciful, says the LORD; I will not be angry for ever.

Jeremiah 3:13 Only acknowledge your guilt, that you rebelled against the LORD your God and scattered your favors among strangers under every green tree, and that you have not obeyed my voice, says the LORD.

Jeremiah 3:14 Return, O faithless children, says the LORD; for I am your master; I will take you, one from a city and two from a family, and I will bring you to Zion.

Jeremiah 3:15 “`And I will give you shepherds after my own heart, who will feed you with knowledge and understanding.

Jeremiah 3:16 And when you have multiplied and increased in the land, in those days, says the LORD, they shall no more say, “The ark of the covenant of the LORD.” It shall not come to mind, or be remembered, or missed; it shall not be made again.

Jeremiah 3:17 At that time Jerusalem shall be called the throne of the LORD, and all nations shall gather to it, to the presence of the LORD in Jerusalem, and they shall no more stubbornly follow their own evil heart.

Jeremiah 3:18 In those days the house of Judah shall join the house of Israel, and together they shall come from the land of the north to the land that I gave your fathers for a heritage.

Jeremiah 3:19 “`I thought how I would set you among my sons, and give you a pleasant land, a heritage most beauteous of all nations. And I thought you would call me, My Father, and would not turn from following me.

Jeremiah 3:20 Surely, as a faithless wife leaves her husband, so have you been faithless to me, O house of Israel, says the LORD.’”

Jeremiah 3:21 A voice on the bare heights is heard, the weeping and pleading of Israel’s sons, because they have perverted their way, they have forgotten the LORD their God.

Jeremiah 3:22 “Return, O faithless sons, I will heal your faithlessness.” “Behold, we come to thee; for thou art the LORD our God.

Jeremiah 3:23 Truly the hills are a delusion, the orgies on the mountains. Truly in the LORD our God is the salvation of Israel.

Jeremiah 3:24 “But from our youth the shameful thing has devoured all for which our fathers labored, their flocks and their herds, their sons and their daughters.

Jeremiah 3:25 Let us lie down in our shame, and let our dishonor cover us; for we have sinned against the LORD our God, we and our fathers, from our youth even to this day; and we have not obeyed the voice of the LORD our God.”

Jeremiah 4:1 “If you return, O Israel, says the LORD, to me you should return. If you remove your abominations from my presence, and do not waver,

Jeremiah 4:2 and if you swear, `As the LORD lives,’ in truth, in justice, and in uprightness, then nations shall bless themselves in him, and in him shall they glory.”

Jeremiah 4:3 For thus says the LORD to the men of Judah and to the inhabitants of Jerusalem: “Break up your fallow ground, and sow not among thorns.

Jeremiah 4:4 Circumcise yourselves to the LORD, remove the foreskin of your hearts, O men of Judah and inhabitants of Jerusalem; lest my wrath go forth like fire, and burn with none to quench it, because of the evil of your doings.”

Jeremiah 4:5 Declare in Judah, and proclaim in Jerusalem, and say, “Blow the trumpet through the land; cry aloud and say, `Assemble, and let us go into the fortified cities!’

Jeremiah 4:6 Raise a standard toward Zion, flee for safety, stay not, for I bring evil from the north, and great destruction.

Jeremiah 4:7 A lion has gone up from his thicket, a destroyer of nations has set out; he has gone forth from his place to make your land a waste; your cities will be ruins without inhabitant.

Jeremiah 4:8 For this gird you with sackcloth, lament and wail; for the fierce anger of the LORD has not turned back from us.”

Jeremiah 4:9 “In that day, says the LORD, courage shall fail both king and princes; the priests shall be appalled and the prophets astounded.”

Jeremiah 4:10 Then I said, “Ah, Lord GOD, surely thou hast utterly deceived this people and Jerusalem, saying, `It shall be well with you’; whereas the sword has reached their very life.”

Jeremiah 4:11 At that time it will be said to this people and to Jerusalem, “A hot wind from the bare heights in the desert toward the daughter of my people, not to winnow or cleanse,

Jeremiah 4:12 a wind too full for this comes for me. Now it is I who speak in judgment upon them.”

Jeremiah 4:13 Behold, he comes up like clouds, his chariots like the whirlwind; his horses are swifter than eagles—woe to us, for we are ruined!

Jeremiah 4:14 O Jerusalem, wash your heart from wickedness, that you may be saved. How long shall your evil thoughts lodge within you?

Jeremiah 4:15 For a voice declares from Dan and proclaims evil from Mount Ephraim.

Jeremiah 4:16 Warn the nations that he is coming; announce to Jerusalem, “Besiegers come from a distant land; they shout against the cities of Judah.

Jeremiah 4:17 Like keepers of a field are they against her round about, because she has rebelled against me, says the LORD.

Jeremiah 4:18 Your ways and your doings have brought this upon you. This is your doom, and it is bitter; it has reached your very heart.”

Jeremiah 4:19 My anguish, my anguish! I writhe in pain! Oh, the walls of my heart! My heart is beating wildly; I cannot keep silent; for I hear the sound of the trumpet, the alarm of war.

Jeremiah 4:20 Disaster follows hard on disaster, the whole land is laid waste. Suddenly my tents are destroyed, my curtains in a moment.

Jeremiah 4:21 How long must I see the standard, and hear the sound of the trumpet?

Jeremiah 4:22 “For my people are foolish, they know me not; they are stupid children, they have no understanding. They are skilled in doing evil, but how to do good they know not.”

Jeremiah 4:23 I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light.

Jeremiah 4:24 I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro.

Jeremiah 4:25 I looked, and lo, there was no man, and all the birds of the air had fled.

Jeremiah 4:26 I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the LORD, before his fierce anger.

Jeremiah 4:27 For thus says the LORD, “The whole land shall be a desolation; yet I will not make a full end.

Jeremiah 4:28 For this the earth shall mourn, and the heavens above be black; for I have spoken, I have purposed; I have not relented nor will I turn back.”

Jeremiah 4:29 At the noise of horseman and archer every city takes to flight; they enter thickets; they climb among rocks; all the cities are forsaken, and no man dwells in them.

Jeremiah 4:30 And you, O desolate one, what do you mean that you dress in scarlet, that you deck yourself with ornaments of gold, that you enlarge your eyes with paint? In vain you beautify yourself. Your lovers despise you; they seek your life.

Jeremiah 4:31 For I heard a cry as of a woman in travail, anguish as of one bringing forth her first child, the cry of the daughter of Zion gasping for breath, stretching out her hands, “Woe is me! I am fainting before murderers.”

Jeremiah 5:1 Run to and fro through the streets of Jerusalem, look and take note! Search her squares to see if you can find a man, one who does justice and seeks truth; that I may pardon her.

Jeremiah 5:2 Though they say, “As the LORD lives,” yet they swear falsely.

Jeremiah 5:3 O LORD, do not thy eyes look for truth? Thou hast smitten them, but they felt no anguish; thou hast consumed them, but they refused to take correction. They have made their faces harder than rock; they have refused to repent.

Jeremiah 5:4 Then I said, “These are only the poor, they have no sense; for they do not know the way of the LORD, the law of their God.

Jeremiah 5:5 I will go to the great, and will speak to them; for they know the way of the LORD, the law of their God.” But they all alike had broken the yoke, they had burst the bonds.

Jeremiah 5:6 Therefore a lion from the forest shall slay them, a wolf from the desert shall destroy them. A leopard is watching against their cities, every one who goes out of them shall be torn in pieces; because their transgressions are many, their apostasies are great.

Jeremiah 5:7 “How can I pardon you? Your children have forsaken me, and have sworn by those who are no gods. When I fed them to the full, they committed adultery and trooped to the houses of harlots.

Jeremiah 5:8 They were well-fed lusty stallions, each neighing for his neighbor’s wife.

Jeremiah 5:9 Shall I not punish them for these things? says the LORD; and shall I not avenge myself on a nation such as this?

Jeremiah 5:10 “Go up through her vine-rows and destroy, but make not a full end; strip away her branches, for they are not the LORD’s.

Jeremiah 5:11 For the house of Israel and the house of Judah have been utterly faithless to me, says the LORD.

Jeremiah 5:12 They have spoken falsely of the LORD, and have said, `He will do nothing; no evil will come upon us, nor shall we see sword or famine.

Jeremiah 5:13 The prophets will become wind; the word is not in them. Thus shall it be done to them!'"

Jeremiah 5:14 Therefore thus says the LORD, the God of hosts: "Because they have spoken this word, behold, I am making my words in your mouth a fire, and this people wood, and the fire shall devour them.

Jeremiah 5:15 Behold, I am bringing upon you a nation from afar, O house of Israel, says the LORD. It is an enduring nation, it is an ancient nation, a nation whose language you do not know, nor can you understand what they say.

Jeremiah 5:16 Their quiver is like an open tomb, they are all mighty men.

Jeremiah 5:17 They shall eat up your harvest and your food; they shall eat up your sons and your daughters; they shall eat up your flocks and your herds; they shall eat up your vines and your fig trees; your fortified cities in which you trust they shall destroy with the sword."

Jeremiah 5:18 "But even in those days, says the LORD, I will not make a full end of you.

Jeremiah 5:19 And when your people say, `Why has the LORD our God done all these things to us?' you shall say to them, `As you have forsaken me and served foreign gods in your land, so you shall serve strangers in a land that is not yours.'"

Jeremiah 5:20 Declare this in the house of Jacob, proclaim it in Judah:

Jeremiah 5:21 "Hear this, O foolish and senseless people, who have eyes, but see not, who have ears, but hear not.

Jeremiah 5:22 Do you not fear me? says the LORD; Do you not tremble before me? I placed the sand as the bound for the sea, a perpetual barrier which it cannot pass; though the waves toss, they cannot prevail, though they roar, they cannot pass over it.

Jeremiah 5:23 But this people has a stubborn and rebellious heart; they have turned aside and gone away.

Jeremiah 5:24 They do not say in their hearts, `Let us fear the LORD our God, who gives the rain in its season, the autumn rain and the spring rain, and keeps for us the weeks appointed for the harvest.'

Jeremiah 5:25 Your iniquities have turned these away, and your sins have kept good from you.

Jeremiah 5:26 For wicked men are found among my people; they lurk like fowlers lying in wait. They set a trap; they catch men.

Jeremiah 5:27 Like a basket full of birds, their houses are full of treachery; therefore they have become great and rich,

Jeremiah 5:28 they have grown fat and sleek. They know no bounds in deeds of wickedness; they judge not with justice the cause of the fatherless, to make it prosper, and they do not defend the rights of the needy.

Jeremiah 5:29 Shall I not punish them for these things? says the LORD, and shall I not avenge myself on a nation such as this?”

Jeremiah 5:30 An appalling and horrible thing has happened in the land:

Jeremiah 5:31 the prophets prophesy falsely, and the priests rule at their direction; my people love to have it so, but what will you do when the end comes?

Jeremiah 6:1 Flee for safety, O people of Benjamin, from the midst of Jerusalem! Blow the trumpet in Tekoa, and raise a signal on Bethhaccherem; for evil looms out of the north, and great destruction.

Jeremiah 6:2 The comely and delicately bred I will destroy, the daughter of Zion.

Jeremiah 6:3 Shepherds with their flocks shall come against her; they shall pitch their tents around her, they shall pasture, each in his place.

Jeremiah 6:4 “Prepare war against her; up, and let us attack at noon!” “Woe to us, for the day declines, for the shadows of evening lengthen!”

Jeremiah 6:5 “Up, and let us attack by night, and destroy her palaces!”

Jeremiah 6:6 For thus says the LORD of hosts: “Hew down her trees; cast up a siege mound against Jerusalem. This is the city which must be punished; there is nothing but oppression within her.

Jeremiah 6:7 As a well keeps its water fresh, so she keeps fresh her wickedness; violence and destruction are heard within her; sickness and wounds are ever before me.

Jeremiah 6:8 Be warned, O Jerusalem, lest I be alienated from you; lest I make you a desolation, an uninhabited land.”

Jeremiah 6:9 Thus says the LORD of hosts: “Glean thoroughly as a vine the remnant of Israel; like a grape-gatherer pass your hand again over its branches.”

Jeremiah 6:10 To whom shall I speak and give warning, that they may hear? Behold, their ears are closed, they cannot listen; behold, the word of the LORD is to them an object of scorn, they take no pleasure in it.

Jeremiah 6:11 Therefore I am full of the wrath of the LORD; I am weary of holding it in. “Pour it out upon the children in the street, and upon the gatherings of young men, also; both husband and wife shall be taken, the old folk and the very aged.

Jeremiah 6:12 Their houses shall be turned over to others, their fields and wives together; for I will stretch out my hand against the inhabitants of the land," says the LORD.

Jeremiah 6:13 "For from the least to the greatest of them, every one is greedy for unjust gain; and from prophet to priest, every one deals falsely.

Jeremiah 6:14 They have healed the wound of my people lightly, saying, `Peace, peace,' when there is no peace.

Jeremiah 6:15 Were they ashamed when they committed abomination? No, they were not at all ashamed; they did not know how to blush. Therefore they shall fall among those who fall; at the time that I punish them, they shall be overthrown," says the LORD.

Jeremiah 6:16 Thus says the LORD: "Stand by the roads, and look, and ask for the ancient paths, where the good way is; and walk in it, and find rest for your souls. But they said, `We will not walk in it.'

Jeremiah 6:17 I set watchmen over you, saying, `Give heed to the sound of the trumpet!' But they said, `We will not give heed.'

Jeremiah 6:18 Therefore hear, O nations, and know, O congregation, what will happen to them.

Jeremiah 6:19 Hear, O earth; behold, I am bringing evil upon this people, the fruit of their devices, because they have not given heed to my words; and as for my law, they have rejected it.

Jeremiah 6:20 To what purpose does frankincense come to me from Sheba, or sweet cane from a distant land? Your burnt offerings are not acceptable, nor your sacrifices pleasing to me.

Jeremiah 6:21 Therefore thus says the LORD: `Behold, I will lay before this people stumbling blocks against which they shall stumble; fathers and sons together, neighbor and friend shall perish.'"

Jeremiah 6:22 Thus says the LORD: "Behold, a people is coming from the north country, a great nation is stirring from the farthest parts of the earth.

Jeremiah 6:23 They lay hold on bow and spear, they are cruel and have no mercy, the sound of them is like the roaring sea; they ride upon horses, set in array as a man for battle, against you, O daughter of Zion!"

Jeremiah 6:24 We have heard the report of it, our hands fall helpless; anguish has taken hold of us, pain as of a woman in travail.

Jeremiah 6:25 Go not forth into the field, nor walk on the road; for the enemy has a sword, terror is on every side.

Jeremiah 6:26 O daughter of my people, gird on sackcloth, and roll in ashes; make mourning as for an only son, most bitter lamentation; for suddenly the destroyer will come upon us.

Jeremiah 6:27 “I have made you an assayer and tester among my people, that you may know and assay their ways.

Jeremiah 6:28 They are all stubbornly rebellious, going about with slanders; they are bronze and iron, all of them act corruptly.

Jeremiah 6:29 The bellows blow fiercely, the lead is consumed by the fire; in vain the refining goes on, for the wicked are not removed.

Jeremiah 6:30 Refuse silver they are called, for the LORD has rejected them.”

Jeremiah 7:1 The word that came to Jeremiah from the LORD:

Jeremiah 7:2 “Stand in the gate of the LORD’s house, and proclaim there this word, and say, Hear the word of the LORD, all you men of Judah who enter these gates to worship the LORD.

Jeremiah 7:3 Thus says the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will let you dwell in this place.

Jeremiah 7:4 Do not trust in these deceptive words: `This is the temple of the LORD, the temple of the LORD, the temple of the LORD.’

Jeremiah 7:5 “For if you truly amend your ways and your doings, if you truly execute justice one with another,

Jeremiah 7:6 if you do not oppress the alien, the fatherless or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own hurt,

Jeremiah 7:7 then I will let you dwell in this place, in the land that I gave of old to your fathers for ever.

Jeremiah 7:8 “Behold, you trust in deceptive words to no avail.

Jeremiah 7:9 Will you steal, murder, commit adultery, swear falsely, burn incense to Baal, and go after other gods that you have not known,

Jeremiah 7:10 and then come and stand before me in this house, which is called by my name, and say, `We are delivered!’—only to go on doing all these abominations?

Jeremiah 7:11 Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, says the LORD.

Jeremiah 7:12 Go now to my place that was in Shiloh, where I made my name dwell at first, and see what I did to it for the wickedness of my people Israel.

Jeremiah 7:13 And now, because you have done all these things, says the LORD, and when I spoke to you persistently you did not listen, and when I called you, you did not answer,

Jeremiah 7:14 therefore I will do to the house which is called by my name, and in which you trust, and to the place which I gave to you and to your fathers, as I did to Shiloh.

Jeremiah 7:15 And I will cast you out of my sight, as I cast out all your kinsmen, all the offspring of Ephraim.

Jeremiah 7:16 “As for you, do not pray for this people, or lift up cry or prayer for them, and do not intercede with me, for I do not hear you.

Jeremiah 7:17 Do you not see what they are doing in the cities of Judah and in the streets of Jerusalem?

Jeremiah 7:18 The children gather wood, the fathers kindle fire, and the women knead dough, to make cakes for the queen of heaven; and they pour out drink offerings to other gods, to provoke me to anger.

Jeremiah 7:19 Is it I whom they provoke? says the LORD. Is it not themselves, to their own confusion?

Jeremiah 7:20 Therefore thus says the Lord GOD: Behold, my anger and my wrath will be poured out on this place, upon man and beast, upon the trees of the field and the fruit of the ground; it will burn and not be quenched.”

Jeremiah 7:21 Thus says the LORD of hosts, the God of Israel: “Add your burnt offerings to your sacrifices, and eat the flesh.

Jeremiah 7:22 For in the day that I brought them out of the land of Egypt, I did not speak to your fathers or command them concerning burnt offerings and sacrifices.

Jeremiah 7:23 But this command I gave them, `Obey my voice, and I will be your God, and you shall be my people; and walk in all the way that I command you, that it may be well with you.’

Jeremiah 7:24 But they did not obey or incline their ear, but walked in their own counsels and the stubbornness of their evil hearts, and went backward and not forward.

Jeremiah 7:25 From the day that your fathers came out of the land of Egypt to this day, I have persistently sent all my servants the prophets to them, day after day;

Jeremiah 7:26 yet they did not listen to me, or incline their ear, but stiffened their neck. They did worse than their fathers.

Jeremiah 7:27 “So you shall speak all these words to them, but they will not listen to you. You shall call to them, but they will not answer you.

Jeremiah 7:28 And you shall say to them, `This is the nation that did not obey the voice of the LORD their God, and did not accept discipline; truth has perished; it is cut off from their lips.

Jeremiah 7:29 Cut off your hair and cast it away; raise a lamentation on the bare heights, for the LORD has rejected and forsaken the generation of his wrath.’

Jeremiah 7:30 “For the sons of Judah have done evil in my sight, says the LORD; they have set their abominations in the house which is called by my name, to defile it.

Jeremiah 7:31 And they have built the high place of Topheth, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I did not command, nor did it come into my mind.

Jeremiah 7:32 Therefore, behold, the days are coming, says the LORD, when it will no more be called Topheth, or the valley of the son of Hinnom, but the valley of Slaughter: for they will bury in Topheth, because there is no room elsewhere.

Jeremiah 7:33 And the dead bodies of this people will be food for the birds of the air, and for the beasts of the earth; and none will frighten them away.

Jeremiah 7:34 And I will make to cease from the cities of Judah and from the streets of Jerusalem the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride; for the land shall become a waste.

Jeremiah 8:1 “At that time, says the LORD, the bones of the kings of Judah, the bones of its princes, the bones of the priests, the bones of the prophets, and the bones of the inhabitants of Jerusalem shall be brought out of their tombs;

Jeremiah 8:2 and they shall be spread before the sun and the moon and all the host of heaven, which they have loved and served, which they have gone after, and which they have sought and worshiped; and they shall not be gathered or buried; they shall be as dung on the surface of the ground.

Jeremiah 8:3 Death shall be preferred to life by all the remnant that remains of this evil family in all the places where I have driven them, says the LORD of hosts.

Jeremiah 8:4 “You shall say to them, Thus says the LORD: When men fall, do they not rise again? If one turns away, does he not return?

Jeremiah 8:5 Why then has this people turned away in perpetual backsliding? They hold fast to deceit, they refuse to return.

Jeremiah 8:6 I have given heed and listened, but they have not spoken aright; no man repents of his wickedness, saying, `What have I done?’ Every one turns to his own course, like a horse plunging headlong into battle.

Jeremiah 8:7 Even the stork in the heavens knows her times; and the turtledove, swallow, and crane keep the time of their coming; but my people know not the ordinance of the LORD.

Jeremiah 8:8 “How can you say, `We are wise, and the law of the LORD is with us’? But, behold, the false pen of the scribes has made it into a lie.

Jeremiah 8:9 The wise men shall be put to shame, they shall be dismayed and taken; lo, they have rejected the word of the LORD, and what wisdom is in them?

Jeremiah 8:10 Therefore I will give their wives to others and their fields to conquerors, because from the least to the greatest every one is greedy for unjust gain; from prophet to priest every one deals falsely.

Jeremiah 8:11 They have healed the wound of my people lightly, saying, `Peace, peace,’ when there is no peace.

Jeremiah 8:12 Were they ashamed when they committed abomination? No, they were not at all ashamed; they did not know how to blush. Therefore they shall fall among the fallen; when I punish them, they shall be overthrown, says the LORD.

Jeremiah 8:13 When I would gather them, says the LORD, there are no grapes on the vine, nor figs on the fig tree; even the leaves are withered, and what I gave them has passed away from them.”

Jeremiah 8:14 Why do we sit still? Gather together, let us go into the fortified cities and perish there; for the LORD our God has doomed us to perish, and has given us poisoned water to drink, because we have sinned against the LORD.

Jeremiah 8:15 We looked for peace, but no good came, for a time of healing, but behold, terror.

Jeremiah 8:16 “The snorting of their horses is heard from Dan; at the sound of the neighing of their stallions the whole land quakes. They come and devour the land and all that fills it, the city and those who dwell in it.

Jeremiah 8:17 For behold, I am sending among you serpents, adders which cannot be charmed, and they shall bite you,” says the LORD.

Jeremiah 8:18 My grief is beyond healing, my heart is sick within me.

Jeremiah 8:19 Hark, the cry of the daughter of my people from the length and breadth of the land: “Is the LORD not in Zion? Is her King not in her?” “Why have they provoked me to anger with their graven images, and with their foreign idols?”

Jeremiah 8:20 “The harvest is past, the summer is ended, and we are not saved.”

Jeremiah 8:21 For the wound of the daughter of my people is my heart wounded, I mourn, and dismay has taken hold on me.

Jeremiah 8:22 Is there no balm in Gilead? Is there no physician there? Why then has the health of the daughter of my people not been restored?

Jeremiah 9:1 O that my head were waters, and my eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

Jeremiah 9:2 O that I had in the desert a wayfarers' lodging place, that I might leave my people and go away from them! For they are all adulterers, a company of treacherous men.

Jeremiah 9:3 They bend their tongue like a bow; falsehood and not truth has grown strong in the land; for they proceed from evil to evil, and they do not know me, says the LORD.

Jeremiah 9:4 Let every one beware of his neighbor, and put no trust in any brother; for every brother is a supplanter, and every neighbor goes about as a slanderer.

Jeremiah 9:5 Every one deceives his neighbor, and no one speaks the truth; they have taught their tongue to speak lies; they commit iniquity and are too weary to repent.

Jeremiah 9:6 Heaping oppression upon oppression, and deceit upon deceit, they refuse to know me, says the LORD.

Jeremiah 9:7 Therefore thus says the LORD of hosts: "Behold, I will refine them and test them, for what else can I do, because of my people?

Jeremiah 9:8 Their tongue is a deadly arrow; it speaks deceitfully; with his mouth each speaks peaceably to his neighbor, but in his heart he plans an ambush for him.

Jeremiah 9:9 Shall I not punish them for these things? says the LORD; and shall I not avenge myself on a nation such as this?

Jeremiah 9:10 "Take up weeping and wailing for the mountains, and a lamentation for the pastures of the wilderness, because they are laid waste so that no one passes through, and the lowing of cattle is not heard; both the birds of the air and the beasts have fled and are gone.

Jeremiah 9:11 I will make Jerusalem a heap of ruins, a lair of jackals; and I will make the cities of Judah a desolation, without inhabitant."

Jeremiah 9:12 Who is the man so wise that he can understand this? To whom has the mouth of the LORD spoken, that he may declare it? Why is the land ruined and laid waste like a wilderness, so that no one passes through?

Jeremiah 9:13 And the LORD says: "Because they have forsaken my law which I set before them, and have not obeyed my voice, or walked in accord with it,

Jeremiah 9:14 but have stubbornly followed their own hearts and have gone after the Baals, as their fathers taught them.

Jeremiah 9:15 Therefore thus says the LORD of hosts, the God of Israel: Behold, I will feed this people with wormwood, and give them poisonous water to drink.

Jeremiah 9:16 I will scatter them among the nations whom neither they nor their fathers have known; and I will send the sword after them, until I have consumed them."

Jeremiah 9:17 Thus says the LORD of hosts: "Consider, and call for the mourning women to come; send for the skilful women to come;

Jeremiah 9:18 let them make haste and raise a wailing over us, that our eyes may run down with tears, and our eyelids gush with water.

Jeremiah 9:19 For a sound of wailing is heard from Zion: `How we are ruined! We are utterly shamed, because we have left the land, because they have cast down our dwellings.'"

Jeremiah 9:20 Hear, O women, the word of the LORD, and let your ear receive the word of his mouth; teach to your daughters a lament, and each to her neighbor a dirge.

Jeremiah 9:21 For death has come up into our windows, it has entered our palaces, cutting off the children from the streets and the young men from the squares.

Jeremiah 9:22 Speak, "Thus says the LORD: `The dead bodies of men shall fall like dung upon the open field, like sheaves after the reaper, and none shall gather them.'"

Jeremiah 9:23 Thus says the LORD: "Let not the wise man glory in his wisdom, let not the mighty man glory in his might, let not the rich man glory in his riches;

Jeremiah 9:24 but let him who glories glory in this, that he understands and knows me, that I am the LORD who practice steadfast love, justice, and righteousness in the earth; for in these things I delight, says the LORD."

Jeremiah 9:25 "Behold, the days are coming, says the LORD, when I will punish all those who are circumcised but yet uncircumcised —

Jeremiah 9:26 Egypt, Judah, Edom, the sons of Ammon, Moab, and all who dwell in the desert that cut the corners of their hair; for all these nations are uncircumcised, and all the house of Israel is uncircumcised in heart."

Jeremiah 10:1 Hear the word which the LORD speaks to you, O house of Israel.

Jeremiah 10:2 Thus says the LORD: "Learn not the way of the nations, nor be dismayed at the signs of the heavens because the nations are dismayed at them,

Jeremiah 10:3 for the customs of the peoples are false. A tree from the forest is cut down, and worked with an axe by the hands of a craftsman.

Jeremiah 10:4 Men deck it with silver and gold; they fasten it with hammer and nails so that it cannot move.

Jeremiah 10:5 Their idols are like scarecrows in a cucumber field, and they cannot speak; they have to be carried, for they cannot walk. Be not afraid of them, for they cannot do evil, neither is it in them to do good.”

Jeremiah 10:6 There is none like thee, O LORD; thou art great, and thy name is great in might.

Jeremiah 10:7 Who would not fear thee, O King of the nations? For this is thy due; for among all the wise ones of the nations and in all their kingdoms there is none like thee.

Jeremiah 10:8 They are both stupid and foolish; the instruction of idols is but wood!

Jeremiah 10:9 Beaten silver is brought from Tarshish, and gold from Uphaz. They are the work of the craftsman and of the hands of the goldsmith; their clothing is violet and purple; they are all the work of skilled men.

Jeremiah 10:10 But the LORD is the true God; he is the living God and the everlasting King. At his wrath the earth quakes, and the nations cannot endure his indignation.

Jeremiah 10:11 Thus shall you say to them: “The gods who did not make the heavens and the earth shall perish from the earth and from under the heavens.”

Jeremiah 10:12 It is he who made the earth by his power, who established the world by his wisdom, and by his understanding stretched out the heavens.

Jeremiah 10:13 When he utters his voice there is a tumult of waters in the heavens, and he makes the mist rise from the ends of the earth. He makes lightnings for the rain, and he brings forth the wind from his storehouses.

Jeremiah 10:14 Every man is stupid and without knowledge; every goldsmith is put to shame by his idols; for his images are false, and there is no breath in them.

Jeremiah 10:15 They are worthless, a work of delusion; at the time of their punishment they shall perish.

Jeremiah 10:16 Not like these is he who is the portion of Jacob, for he is the one who formed all things, and Israel is the tribe of his inheritance; the LORD of hosts is his name.

Jeremiah 10:17 Gather up your bundle from the ground, O you who dwell under siege!

Jeremiah 10:18 For thus says the LORD: “Behold, I am slinging out the inhabitants of the land at this time, and I will bring distress on them, that they may feel it.”

Jeremiah 10:19 Woe is me because of my hurt! My wound is grievous. But I said, “Truly this is an affliction, and I must bear it.”

Jeremiah 10:20 My tent is destroyed, and all my cords are broken; my children have gone from me, and they are not; there is no one to spread my tent again, and to set up my curtains.

Jeremiah 10:21 For the shepherds are stupid, and do not inquire of the LORD; therefore they have not prospered, and all their flock is scattered.

Jeremiah 10:22 Hark, a rumor! Behold, it comes!—a great commotion out of the north country to make the cities of Judah a desolation, a lair of jackals.

Jeremiah 10:23 I know, O LORD, that the way of man is not in himself, that it is not in man who walks to direct his steps.

Jeremiah 10:24 Correct me, O LORD, but in just measure; not in thy anger, lest thou bring me to nothing.

Jeremiah 10:25 Pour out thy wrath upon the nations that know thee not, and upon the peoples that call not on thy name; for they have devoured Jacob; they have devoured him and consumed him, and have laid waste his habitation.

Jeremiah 11:1 The word that came to Jeremiah from the LORD:

Jeremiah 11:2 “Hear the words of this covenant, and speak to the men of Judah and the inhabitants of Jerusalem.

Jeremiah 11:3 You shall say to them, Thus says the LORD, the God of Israel: Cursed be the man who does not heed the words of this covenant

Jeremiah 11:4 which I commanded your fathers when I brought them out of the land of Egypt, from the iron furnace, saying, Listen to my voice, and do all that I command you. So shall you be my people, and I will be your God,

Jeremiah 11:5 that I may perform the oath which I swore to your fathers, to give them a land flowing with milk and honey, as at this day.” Then I answered, “So be it, LORD.”

Jeremiah 11:6 And the LORD said to me, “Proclaim all these words in the cities of Judah, and in the streets of Jerusalem: Hear the words of this covenant and do them.

Jeremiah 11:7 For I solemnly warned your fathers when I brought them up out of the land of Egypt, warning them persistently, even to this day, saying, Obey my voice.

Jeremiah 11:8 Yet they did not obey or incline their ear, but every one walked in the stubbornness of his evil heart. Therefore I brought upon them all the words of this covenant, which I commanded them to do, but they did not.”

Jeremiah 11:9 Again the LORD said to me, “There is revolt among the men of Judah and the inhabitants of Jerusalem.

Jeremiah 11:10 They have turned back to the iniquities of their forefathers, who refused to hear my words; they have gone after other gods to serve them; the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

Jeremiah 11:11 Therefore, thus says the LORD, Behold, I am bringing evil upon them which they cannot escape; though they cry to me, I will not listen to them.

Jeremiah 11:12 Then the cities of Judah and the inhabitants of Jerusalem will go and cry to the gods to whom they burn incense, but they cannot save them in the time of their trouble.

Jeremiah 11:13 For your gods have become as many as your cities, O Judah; and as many as the streets of Jerusalem are the altars you have set up to shame, altars to burn incense to Baal.

Jeremiah 11:14 “Therefore do not pray for this people, or lift up a cry or prayer on their behalf, for I will not listen when they call to me in the time of their trouble.

Jeremiah 11:15 What right has my beloved in my house, when she has done vile deeds? Can vows and sacrificial flesh avert your doom? Can you then exult?

Jeremiah 11:16 The LORD once called you, `A green olive tree, fair with goodly fruit’; but with the roar of a great tempest he will set fire to it, and its branches will be consumed.

Jeremiah 11:17 The LORD of hosts, who planted you, has pronounced evil against you, because of the evil which the house of Israel and the house of Judah have done, provoking me to anger by burning incense to Baal.”

Jeremiah 11:18 The LORD made it known to me and I knew; then thou didst show me their evil deeds.

Jeremiah 11:19 But I was like a gentle lamb led to the slaughter. I did not know it was against me they devised schemes, saying, “Let us destroy the tree with its fruit, let us cut him off from the land of the living, that his name be remembered no more.”

Jeremiah 11:20 But, O LORD of hosts, who judgest righteously, who triest the heart and the mind, let me see thy vengeance upon them, for to thee have I committed my cause.

Jeremiah 11:21 Therefore thus says the LORD concerning the men of Anathoth, who seek your life, and say, “Do not prophesy in the name of the LORD, or you will die by our hand” —

Jeremiah 11:22 therefore thus says the LORD of hosts: “Behold, I will punish them; the young men shall die by the sword; their sons and their daughters shall die by famine;

Jeremiah 11:23 and none of them shall be left. For I will bring evil upon the men of Anathoth, the year of their punishment.”

Jeremiah 12:1 Righteous art thou, O LORD, when I complain to thee; yet I would plead my case before thee. Why does the way of the wicked prosper? Why do all who are treacherous thrive?

Jeremiah 12:2 Thou plantest them, and they take root; they grow and bring forth fruit; thou art near in their mouth and far from their heart.

Jeremiah 12:3 But thou, O LORD, knowest me; thou seest me, and triest my mind toward thee. Pull them out like sheep for the slaughter, and set them apart for the day of slaughter.

Jeremiah 12:4 How long will the land mourn, and the grass of every field wither? For the wickedness of those who dwell in it the beasts and the birds are swept away, because men said, “He will not see our latter end.”

Jeremiah 12:5 “If you have raced with men on foot, and they have wearied you, how will you compete with horses? And if in a safe land you fall down, how will you do in the jungle of the Jordan?

Jeremiah 12:6 For even your brothers and the house of your father, even they have dealt treacherously with you; they are in full cry after you; believe them not, though they speak fair words to you.”

Jeremiah 12:7 “I have forsaken my house, I have abandoned my heritage; I have given the beloved of my soul into the hands of her enemies.

Jeremiah 12:8 My heritage has become to me like a lion in the forest, she has lifted up her voice against me; therefore I hate her.

Jeremiah 12:9 Is my heritage to me like a speckled bird of prey? Are the birds of prey against her round about? Go, assemble all the wild beasts; bring them to devour.

Jeremiah 12:10 Many shepherds have destroyed my vineyard, they have trampled down my portion, they have made my pleasant portion a desolate wilderness.

Jeremiah 12:11 They have made it a desolation; desolate, it mourns to me. The whole land is made desolate, but no man lays it to heart.

Jeremiah 12:12 Upon all the bare heights in the desert destroyers have come; for the sword of the LORD devours from one end of the land to the other; no flesh has peace.

Jeremiah 12:13 They have sown wheat and have reaped thorns, they have tired themselves out but profit nothing. They shall be ashamed of their harvests because of the fierce anger of the LORD.”

Jeremiah 12:14 Thus says the LORD concerning all my evil neighbors who touch the heritage which I have given my people Israel to inherit: “Behold, I will pluck them up from their land, and I will pluck up the house of Judah from among them.

Jeremiah 12:15 And after I have plucked them up, I will again have compassion on them, and I will bring them again each to his heritage and each to his land.

Jeremiah 12:16 And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, `As the LORD lives,' even as they taught my people to swear by Baal, then they shall be built up in the midst of my people.

Jeremiah 12:17 But if any nation will not listen, then I will utterly pluck it up and destroy it, says the LORD."

Jeremiah 13:1 Thus said the LORD to me, "Go and buy a linen waistcloth, and put it on your loins, and do not dip it in water."

Jeremiah 13:2 So I bought a waistcloth according to the word of the LORD, and put it on my loins.

Jeremiah 13:3 And the word of the LORD came to me a second time,

Jeremiah 13:4 "Take the waistcloth which you have bought, which is upon your loins, and arise, go to the Euphrates, and hide it there in a cleft of the rock."

Jeremiah 13:5 So I went, and hid it by the Euphrates, as the LORD commanded me.

Jeremiah 13:6 And after many days the LORD said to me, "Arise, go to the Euphrates, and take from there the waistcloth which I commanded you to hide there."

Jeremiah 13:7 Then I went to the Euphrates, and dug, and I took the waistcloth from the place where I had hidden it. And behold, the waistcloth was spoiled; it was good for nothing.

Jeremiah 13:8 Then the word of the LORD came to me:

Jeremiah 13:9 "Thus says the LORD: Even so will I spoil the pride of Judah and the great pride of Jerusalem.

Jeremiah 13:10 This evil people, who refuse to hear my words, who stubbornly follow their own heart and have gone after other gods to serve them and worship them, shall be like this waistcloth, which is good for nothing.

Jeremiah 13:11 For as the waistcloth clings to the loins of a man, so I made the whole house of Israel and the whole house of Judah cling to me, says the LORD, that they might be for me a people, a name, a praise, and a glory, but they would not listen.

Jeremiah 13:12 "You shall speak to them this word: `Thus says the LORD, the God of Israel, "Every jar shall be filled with wine."' And they will say to you, `Do we not indeed know that every jar will be filled with wine?'

Jeremiah 13:13 Then you shall say to them, `Thus says the LORD: Behold, I will fill with drunkenness all the inhabitants of this land: the kings who sit on David’s throne, the priests, the prophets, and all the inhabitants of Jerusalem.

Jeremiah 13:14 And I will dash them one against another, fathers and sons together, says the LORD. I will not pity or spare or have compassion, that I should not destroy them.’”

Jeremiah 13:15 Hear and give ear; be not proud, for the LORD has spoken.

Jeremiah 13:16 Give glory to the LORD your God before he brings darkness, before your feet stumble on the twilight mountains, and while you look for light he turns it into gloom and makes it deep darkness.

Jeremiah 13:17 But if you will not listen, my soul will weep in secret for your pride; my eyes will weep bitterly and run down with tears, because the LORD’s flock has been taken captive.

Jeremiah 13:18 Say to the king and the queen mother: “Take a lowly seat, for your beautiful crown has come down from your head.”

Jeremiah 13:19 The cities of the Negeb are shut up, with none to open them; all Judah is taken into exile, wholly taken into exile.

Jeremiah 13:20 “Lift up your eyes and see those who come from the north. Where is the flock that was given you, your beautiful flock?

Jeremiah 13:21 What will you say when they set as head over you those whom you yourself have taught to be friends to you? Will not pangs take hold of you, like those of a woman in travail?

Jeremiah 13:22 And if you say in your heart, `Why have these things come upon me?’ it is for the greatness of your iniquity that your skirts are lifted up, and you suffer violence.

Jeremiah 13:23 Can the Ethiopian change his skin or the leopard his spots? Then also you can do good who are accustomed to do evil.

Jeremiah 13:24 I will scatter you like chaff driven by the wind from the desert.

Jeremiah 13:25 This is your lot, the portion I have measured out to you, says the LORD, because you have forgotten me and trusted in lies.

Jeremiah 13:26 I myself will lift up your skirts over your face, and your shame will be seen.

Jeremiah 13:27 I have seen your abominations, your adulteries and neighings, your lewd harlotries, on the hills in the field. Woe to you, O Jerusalem! How long will it be before you are made clean?”

Jeremiah 14:1 The word of the LORD which came to Jeremiah concerning the drought:

Jeremiah 14:2 “Judah mourns and her gates languish; her people lament on the ground, and the cry of Jerusalem goes up.

Jeremiah 14:3 Her nobles send their servants for water; they come to the cisterns, they find no water, they return with their vessels empty; they are ashamed and confounded and cover their heads.

Jeremiah 14:4 Because of the ground which is dismayed, since there is no rain on the land, the farmers are ashamed, they cover their heads.

Jeremiah 14:5 Even the hind in the field forsakes her newborn calf because there is no grass.

Jeremiah 14:6 The wild asses stand on the bare heights, they pant for air like jackals; their eyes fail because there is no herbage.

Jeremiah 14:7 "Though our iniquities testify against us, act, O LORD, for thy name's sake; for our backslidings are many, we have sinned against thee.

Jeremiah 14:8 O thou hope of Israel, its savior in time of trouble, why shouldst thou be like a stranger in the land, like a wayfarer who turns aside to tarry for a night?

Jeremiah 14:9 Why shouldst thou be like a man confused, like a mighty man who cannot save? Yet thou, O LORD, art in the midst of us, and we are called by thy name; leave us not."

Jeremiah 14:10 Thus says the LORD concerning this people: "They have loved to wander thus, they have not restrained their feet; therefore the LORD does not accept them, now he will remember their iniquity and punish their sins."

Jeremiah 14:11 The LORD said to me: "Do not pray for the welfare of this people.

Jeremiah 14:12 Though they fast, I will not hear their cry, and though they offer burnt offering and cereal offering, I will not accept them; but I will consume them by the sword, by famine, and by pestilence."

Jeremiah 14:13 Then I said: "Ah, Lord GOD, behold, the prophets say to them, `You shall not see the sword, nor shall you have famine, but I will give you assured peace in this place.'"

Jeremiah 14:14 And the LORD said to me: "The prophets are prophesying lies in my name; I did not send them, nor did I command them or speak to them. They are prophesying to you a lying vision, worthless divination, and the deceit of their own minds.

Jeremiah 14:15 Therefore thus says the LORD concerning the prophets who prophesy in my name although I did not send them, and who say, `Sword and famine shall not come on this land': By sword and famine those prophets shall be consumed.

Jeremiah 14:16 And the people to whom they prophesy shall be cast out in the streets of Jerusalem, victims of famine and sword, with none to bury them—them, their wives, their sons, and their daughters. For I will pour out their wickedness upon them.

Jeremiah 14:17 “You shall say to them this word: `Let my eyes run down with tears night and day, and let them not cease, for the virgin daughter of my people is smitten with a great wound, with a very grievous blow.

Jeremiah 14:18 If I go out into the field, behold, those slain by the sword! And if I enter the city, behold, the diseases of famine! For both prophet and priest ply their trade through the land, and have no knowledge.’”

Jeremiah 14:19 Hast thou utterly rejected Judah? Does thy soul loathe Zion? Why hast thou smitten us so that there is no healing for us? We looked for peace, but no good came; for a time of healing, but behold, terror.

Jeremiah 14:20 We acknowledge our wickedness, O LORD, and the iniquity of our fathers, for we have sinned against thee.

Jeremiah 14:21 Do not spurn us, for thy name’s sake; do not dishonor thy glorious throne; remember and do not break thy covenant with us.

Jeremiah 14:22 Are there any among the false gods of the nations that can bring rain? Or can the heavens give showers? Art thou not he, O LORD our God? We set our hope on thee, for thou doest all these things.

Jeremiah 15:1 Then the LORD said to me, “Though Moses and Samuel stood before me, yet my heart would not turn toward this people. Send them out of my sight, and let them go!

Jeremiah 15:2 And when they ask you, `Where shall we go?’ you shall say to them, `Thus says the LORD: “Those who are for pestilence, to pestilence, and those who are for the sword, to the sword; those who are for famine, to famine, and those who are for captivity, to captivity.”‘

Jeremiah 15:3 “I will appoint over them four kinds of destroyers, says the LORD: the sword to slay, the dogs to tear, and the birds of the air and the beasts of the earth to devour and destroy.

Jeremiah 15:4 And I will make them a horror to all the kingdoms of the earth because of what Manasseh the son of Hezekiah, king of Judah, did in Jerusalem.

Jeremiah 15:5 “Who will have pity on you, O Jerusalem, or who will bemoan you? Who will turn aside to ask about your welfare?

Jeremiah 15:6 You have rejected me, says the LORD, you keep going backward; so I have stretched out my hand against you and destroyed you;—I am weary of relenting.

Jeremiah 15:7 I have winnowed them with a winnowing fork in the gates of the land; I have bereaved them, I have destroyed my people; they did not turn from their ways.

Jeremiah 15:8 I have made their widows more in number than the sand of the seas; I have brought against the mothers of young men a destroyer at noonday; I have made anguish and terror fall upon them suddenly.

Jeremiah 15:9 She who bore seven has languished; she has swooned away; her sun went down while it was yet day; she has been shamed and disgraced. And the rest of them I will give to the sword before their enemies, says the LORD."

Jeremiah 15:10 Woe is me, my mother, that you bore me, a man of strife and contention to the whole land! I have not lent, nor have I borrowed, yet all of them curse me.

Jeremiah 15:11 So let it be, O LORD, if I have not entreated thee for their good, if I have not pleaded with thee on behalf of the enemy in the time of trouble and in the time of distress!

Jeremiah 15:12 Can one break iron, iron from the north, and bronze?

Jeremiah 15:13 "Your wealth and your treasures I will give as spoil, without price, for all your sins, throughout all your territory.

Jeremiah 15:14 I will make you serve your enemies in a land which you do not know, for in my anger a fire is kindled which shall burn for ever."

Jeremiah 15:15 O LORD, thou knowest; remember me and visit me, and take vengeance for me on my persecutors. In thy forbearance take me not away; know that for thy sake I bear reproach.

Jeremiah 15:16 Thy words were found, and I ate them, and thy words became to me a joy and the delight of my heart; for I am called by thy name, O LORD, God of hosts.

Jeremiah 15:17 I did not sit in the company of merrymakers, nor did I rejoice; I sat alone, because thy hand was upon me, for thou hadst filled me with indignation.

Jeremiah 15:18 Why is my pain unceasing, my wound incurable, refusing to be healed? Wilt thou be to me like a deceitful brook, like waters that fail?

Jeremiah 15:19 Therefore thus says the LORD: "If you return, I will restore you, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall be as my mouth. They shall turn to you, but you shall not turn to them.

Jeremiah 15:20 And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the LORD.

Jeremiah 15:21 I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless."

Jeremiah 16:1 The word of the LORD came to me:

Jeremiah 16:2 “You shall not take a wife, nor shall you have sons or daughters in this place.

Jeremiah 16:3 For thus says the LORD concerning the sons and daughters who are born in this place, and concerning the mothers who bore them and the fathers who begot them in this land:

Jeremiah 16:4 They shall die of deadly diseases. They shall not be lamented, nor shall they be buried; they shall be as dung on the surface of the ground. They shall perish by the sword and by famine, and their dead bodies shall be food for the birds of the air and for the beasts of the earth.

Jeremiah 16:5 “For thus says the LORD: Do not enter the house of mourning, or go to lament, or bemoan them; for I have taken away my peace from this people, says the LORD, my steadfast love and mercy.

Jeremiah 16:6 Both great and small shall die in this land; they shall not be buried, and no one shall lament for them or cut himself or make himself bald for them.

Jeremiah 16:7 No one shall break bread for the mourner, to comfort him for the dead; nor shall any one give him the cup of consolation to drink for his father or his mother.

Jeremiah 16:8 You shall not go into the house of feasting to sit with them, to eat and drink.

Jeremiah 16:9 For thus says the LORD of hosts, the God of Israel: Behold, I will make to cease from this place, before your eyes and in your days, the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride.

Jeremiah 16:10 “And when you tell this people all these words, and they say to you, `Why has the LORD pronounced all this great evil against us? What is our iniquity? What is the sin that we have committed against the LORD our God?’

Jeremiah 16:11 then you shall say to them: `Because your fathers have forsaken me, says the LORD, and have gone after other gods and have served and worshiped them, and have forsaken me and have not kept my law,

Jeremiah 16:12 and because you have done worse than your fathers, for behold, every one of you follows his stubborn evil will, refusing to listen to me;

Jeremiah 16:13 therefore I will hurl you out of this land into a land which neither you nor your fathers have known, and there you shall serve other gods day and night, for I will show you no favor.’

Jeremiah 16:14 “Therefore, behold, the days are coming, says the LORD, when it shall no longer be said, `As the LORD lives who brought up the people of Israel out of the land of Egypt,’ Jeremiah 16:15 but `As the LORD lives who brought up the people of Israel out of the north country and out of all the countries where he had driven them.' For I will bring them back to their own land which I gave to their fathers.

Jeremiah 16:16 "Behold, I am sending for many fishers, says the LORD, and they shall catch them; and afterwards I will send for many hunters, and they shall hunt them from every mountain and every hill, and out of the clefts of the rocks.

Jeremiah 16:17 For my eyes are upon all their ways; they are not hid from me, nor is their iniquity concealed from my eyes.

Jeremiah 16:18 And I will doubly recompense their iniquity and their sin, because they have polluted my land with the carcasses of their detestable idols, and have filled my inheritance with their abominations."

Jeremiah 16:19 O LORD, my strength and my stronghold, my refuge in the day of trouble, to thee shall the nations come from the ends of the earth and say: "Our fathers have inherited nought but lies, worthless things in which there is no profit.

Jeremiah 16:20 Can man make for himself gods? Such are no gods!"

Jeremiah 16:21 "Therefore, behold, I will make them know, this once I will make them know my power and my might, and they shall know that my name is the LORD."

Jeremiah 17:1 "The sin of Judah is written with a pen of iron; with a point of diamond it is engraved on the tablet of their heart, and on the horns of their altars,

Jeremiah 17:2 while their children remember their altars and their Asherim, beside every green tree, and on the high hills,

Jeremiah 17:3 on the mountains in the open country. Your wealth and all your treasures I will give for spoil as the price of your sin throughout all your territory.

Jeremiah 17:4 You shall loosen your hand from your heritage which I gave to you, and I will make you serve your enemies in a land which you do not know, for in my anger a fire is kindled which shall burn for ever."

Jeremiah 17:5 Thus says the LORD: "Cursed is the man who trusts in man and makes flesh his arm, whose heart turns away from the LORD.

Jeremiah 17:6 He is like a shrub in the desert, and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land.

Jeremiah 17:7 "Blessed is the man who trusts in the LORD, whose trust is the LORD.

Jeremiah 17:8 He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit.”

Jeremiah 17:9 The heart is deceitful above all things, and desperately corrupt; who can understand it?

Jeremiah 17:10 “I the LORD search the mind and try the heart, to give to every man according to his ways, according to the fruit of his doings.”

Jeremiah 17:11 Like the partridge that gathers a brood which she did not hatch, so is he who gets riches but not by right; in the midst of his days they will leave him, and at his end he will be a fool.

Jeremiah 17:12 A glorious throne set on high from the beginning is the place of our sanctuary.

Jeremiah 17:13 O LORD, the hope of Israel, all who forsake thee shall be put to shame; those who turn away from thee shall be written in the earth, for they have forsaken the LORD, the fountain of living water.

Jeremiah 17:14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved; for thou art my praise.

Jeremiah 17:15 Behold, they say to me, “Where is the word of the LORD? Let it come!”

Jeremiah 17:16 I have not pressed thee to send evil, nor have I desired the day of disaster, thou knowest; that which came out of my lips was before thy face.

Jeremiah 17:17 Be not a terror to me; thou art my refuge in the day of evil.

Jeremiah 17:18 Let those be put to shame who persecute me, but let me not be put to shame; let them be dismayed, but let me not be dismayed; bring upon them the day of evil; destroy them with double destruction!

Jeremiah 17:19 Thus said the LORD to me: “Go and stand in the Benjamin Gate, by which the kings of Judah enter and by which they go out, and in all the gates of Jerusalem,

Jeremiah 17:20 and say: `Hear the word of the LORD, you kings of Judah, and all Judah, and all the inhabitants of Jerusalem, who enter by these gates.

Jeremiah 17:21 Thus says the LORD: Take heed for the sake of your lives, and do not bear a burden on the sabbath day or bring it in by the gates of Jerusalem.

Jeremiah 17:22 And do not carry a burden out of your houses on the sabbath or do any work, but keep the sabbath day holy, as I commanded your fathers.

Jeremiah 17:23 Yet they did not listen or incline their ear, but stiffened their neck, that they might not hear and receive instruction.

Jeremiah 17:24 “`But if you listen to me, says the LORD, and bring in no burden by the gates of this city on the sabbath day, but keep the sabbath day holy and do no work on it,

Jeremiah 17:25 then there shall enter by the gates of this city kings who sit on the throne of David, riding in chariots and on horses, they and their princes, the men of Judah and the inhabitants of Jerusalem; and this city shall be inhabited for ever.

Jeremiah 17:26 And people shall come from the cities of Judah and the places round about Jerusalem, from the land of Benjamin, from the Shephelah, from the hill country, and from the Negeb, bringing burnt offerings and sacrifices, cereal offerings and frankincense, and bringing thank offerings to the house of the LORD.

Jeremiah 17:27 But if you do not listen to me, to keep the sabbath day holy, and not to bear a burden and enter by the gates of Jerusalem on the sabbath day, then I will kindle a fire in its gates, and it shall devour the palaces of Jerusalem and shall not be quenched.’”

Jeremiah 18:1 The word that came to Jeremiah from the LORD:

Jeremiah 18:2 “Arise, and go down to the potter’s house, and there I will let you hear my words.”

Jeremiah 18:3 So I went down to the potter’s house, and there he was working at his wheel.

Jeremiah 18:4 And the vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as it seemed good to the potter to do.

Jeremiah 18:5 Then the word of the LORD came to me:

Jeremiah 18:6 “O house of Israel, can I not do with you as this potter has done? says the LORD. Behold, like the clay in the potter’s hand, so are you in my hand, O house of Israel.

Jeremiah 18:7 If at any time I declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it,

Jeremiah 18:8 and if that nation, concerning which I have spoken, turns from its evil, I will repent of the evil that I intended to do to it.

Jeremiah 18:9 And if at any time I declare concerning a nation or a kingdom that I will build and plant it,

Jeremiah 18:10 and if it does evil in my sight, not listening to my voice, then I will repent of the good which I had intended to do to it.

Jeremiah 18:11 Now, therefore, say to the men of Judah and the inhabitants of Jerusalem: `Thus says the LORD, Behold, I am shaping evil against you and devising a plan against you. Return, every one from his evil way, and amend your ways and your doings.’

Jeremiah 18:12 “But they say, `That is in vain! We will follow our own plans, and will every one act according to the stubbornness of his evil heart.’

Jeremiah 18:13 “Therefore thus says the LORD: Ask among the nations, who has heard the like of this? The virgin Israel has done a very horrible thing.

Jeremiah 18:14 Does the snow of Lebanon leave the crags of Sirion? Do the mountain waters run dry, the cold flowing streams?

Jeremiah 18:15 But my people have forgotten me, they burn incense to false gods; they have stumbled in their ways, in the ancient roads, and have gone into bypaths, not the highway,

Jeremiah 18:16 making their land a horror, a thing to be hissed at for ever. Every one who passes by it is horrified and shakes his head.

Jeremiah 18:17 Like the east wind I will scatter them before the enemy. I will show them my back, not my face, in the day of their calamity.”

Jeremiah 18:18 Then they said, “Come, let us make plots against Jeremiah, for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, let us smite him with the tongue, and let us not heed any of his words.”

Jeremiah 18:19 Give heed to me, O LORD, and hearken to my plea.

Jeremiah 18:20 Is evil a recompense for good? Yet they have dug a pit for my life. Remember how I stood before thee to speak good for them, to turn away thy wrath from them.

Jeremiah 18:21 Therefore deliver up their children to famine; give them over to the power of the sword, let their wives become childless and widowed. May their men meet death by pestilence, their youths be slain by the sword in battle.

Jeremiah 18:22 May a cry be heard from their houses, when thou bringest the marauder suddenly upon them! For they have dug a pit to take me, and laid snares for my feet.

Jeremiah 18:23 Yet, thou, O LORD, knowest all their plotting to slay me. Forgive not their iniquity, nor blot out their sin from thy sight. Let them be overthrown before thee; deal with them in the time of thine anger.

Jeremiah 19:1 Thus said the LORD, “Go, buy a potter’s earthen flask, and take some of the elders of the people and some of the senior priests,

Jeremiah 19:2 and go out to the valley of the son of Hinnom at the entry of the Potsherd Gate, and proclaim there the words that I tell you.

Jeremiah 19:3 You shall say, `Hear the word of the LORD, O kings of Judah and inhabitants of Jerusalem. Thus says the LORD of hosts, the

God of Israel, Behold, I am bringing such evil upon this place that the ears of every one who hears of it will tingle.

Jeremiah 19:4 Because the people have forsaken me, and have profaned this place by burning incense in it to other gods whom neither they nor their fathers nor the kings of Judah have known; and because they have filled this place with the blood of innocents,

Jeremiah 19:5 and have built the high places of Baal to burn their sons in the fire as burnt offerings to Baal, which I did not command or decree, nor did it come into my mind;

Jeremiah 19:6 therefore, behold, days are coming, says the LORD, when this place shall no more be called Topheth, or the valley of the son of Hinnom, but the valley of Slaughter.

Jeremiah 19:7 And in this place I will make void the plans of Judah and Jerusalem, and will cause their people to fall by the sword before their enemies, and by the hand of those who seek their life. I will give their dead bodies for food to the birds of the air and to the beasts of the earth.

Jeremiah 19:8 And I will make this city a horror, a thing to be hissed at; every one who passes by it will be horrified and will hiss because of all its disasters.

Jeremiah 19:9 And I will make them eat the flesh of their sons and their daughters, and every one shall eat the flesh of his neighbor in the siege and in the distress, with which their enemies and those who seek their life afflict them.’

Jeremiah 19:10 “Then you shall break the flask in the sight of the men who go with you,

Jeremiah 19:11 and shall say to them, `Thus says the LORD of hosts: So will I break this people and this city, as one breaks a potter’s vessel, so that it can never be mended. Men shall bury in Topheth because there will be no place else to bury.

Jeremiah 19:12 Thus will I do to this place, says the LORD, and to its inhabitants, making this city like Topheth.

Jeremiah 19:13 The houses of Jerusalem and the houses of the kings of Judah—all the houses upon whose roofs incense has been burned to all the host of heaven, and drink offerings have been poured out to other gods—shall be defiled like the place of Topheth.’”

Jeremiah 19:14 Then Jeremiah came from Topheth, where the LORD had sent him to prophesy, and he stood in the court of the LORD’s house, and said to all the people:

Jeremiah 19:15 “Thus says the LORD of hosts, the God of Israel, Behold, I am bringing upon this city and upon all its towns all the evil that I have pronounced against it, because they have stiffened their neck, refusing to hear my words.”

Jeremiah 20:1 Now Pashhur the priest, the son of Immer, who was chief officer in the house of the LORD, heard Jeremiah prophesying these things.

Jeremiah 20:2 Then Pashhur beat Jeremiah the prophet, and put him in the stocks that were in the upper Benjamin Gate of the house of the LORD.

Jeremiah 20:3 On the morrow, when Pashhur released Jeremiah from the stocks, Jeremiah said to him, "The LORD does not call your name Pashhur, but Terror on every side.

Jeremiah 20:4 For thus says the LORD: Behold, I will make you a terror to yourself and to all your friends. They shall fall by the sword of their enemies while you look on. And I will give all Judah into the hand of the king of Babylon; he shall carry them captive to Babylon, and shall slay them with the sword.

Jeremiah 20:5 Moreover, I will give all the wealth of the city, all its gains, all its prized belongings, and all the treasures of the kings of Judah into the hand of their enemies, who shall plunder them, and seize them, and carry them to Babylon.

Jeremiah 20:6 And you, Pashhur, and all who dwell in your house, shall go into captivity; to Babylon you shall go; and there you shall die, and there you shall be buried, you and all your friends, to whom you have prophesied falsely."

Jeremiah 20:7 O LORD, thou hast deceived me, and I was deceived; thou art stronger than I, and thou hast prevailed. I have become a laughingstock all the day; every one mocks me.

Jeremiah 20:8 For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long.

Jeremiah 20:9 If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot.

Jeremiah 20:10 For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my familiar friends, watching for my fall. "Perhaps he will be deceived, then we can overcome him, and take our revenge on him."

Jeremiah 20:11 But the LORD is with me as a dread warrior; therefore my persecutors will stumble, they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten.

Jeremiah 20:12 O LORD of hosts, who triest the righteous, who seest the heart and the mind, let me see thy vengeance upon them, for to thee have I committed my cause.

Jeremiah 20:13 Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hand of evildoers.

Jeremiah 20:14 Cursed be the day on which I was born! The day when my mother bore me, let it not be blessed!

Jeremiah 20:15 Cursed be the man who brought the news to my father, “A son is born to you,” making him very glad.

Jeremiah 20:16 Let that man be like the cities which the LORD overthrew without pity; let him hear a cry in the morning and an alarm at noon,

Jeremiah 20:17 because he did not kill me in the womb; so my mother would have been my grave, and her womb for ever great.

Jeremiah 20:18 Why did I come forth from the womb to see toil and sorrow, and spend my days in shame?

Jeremiah 21:1 This is the word which came to Jeremiah from the LORD, when King Zedekiah sent to him Pashhur the son of Malchiah and Zephaniah the priest, the son of Maaseiah, saying,

Jeremiah 21:2 “Inquire of the LORD for us, for Nebuchadrezzar king of Babylon is making war against us; perhaps the LORD will deal with us according to all his wonderful deeds, and will make him withdraw from us.”

Jeremiah 21:3 Then Jeremiah said to them:

Jeremiah 21:4 “Thus you shall say to Zedekiah, `Thus says the LORD, the God of Israel: Behold, I will turn back the weapons of war which are in your hands and with which you are fighting against the king of Babylon and against the Chaldeans who are besieging you outside the walls; and I will bring them together into the midst of this city.

Jeremiah 21:5 I myself will fight against you with outstretched hand and strong arm, in anger, and in fury, and in great wrath.

Jeremiah 21:6 And I will smite the inhabitants of this city, both man and beast; they shall die of a great pestilence.

Jeremiah 21:7 Afterward, says the LORD, I will give Zedekiah king of Judah, and his servants, and the people in this city who survive the pestilence, sword, and famine, into the hand of Nebuchadrezzar king of Babylon and into the hand of their enemies, into the hand of those who seek their lives. He shall smite them with the edge of the sword; he shall not pity them, or spare them, or have compassion.’

Jeremiah 21:8 “And to this people you shall say: `Thus says the LORD: Behold, I set before you the way of life and the way of death.

Jeremiah 21:9 He who stays in this city shall die by the sword, by famine, and by pestilence; but he who goes out and surrenders to the Chaldeans who are besieging you shall live and shall have his life as a prize of war.

Jeremiah 21:10 For I have set my face against this city for evil and not for good, says the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.'

Jeremiah 21:11 "And to the house of the king of Judah say, `Hear the word of the LORD,

Jeremiah 21:12 O house of David! Thus says the LORD: "`Execute justice in the morning, and deliver from the hand of the oppressor him who has been robbed, lest my wrath go forth like fire, and burn with none to quench it, because of your evil doings.'"

Jeremiah 21:13 "Behold, I am against you, O inhabitant of the valley, O rock of the plain, says the LORD; you who say, `Who shall come down against us, or who shall enter our habitations?'

Jeremiah 21:14 I will punish you according to the fruit of your doings, says the LORD; I will kindle a fire in her forest, and it shall devour all that is round about her."

Jeremiah 22:1 Thus says the LORD: "Go down to the house of the king of Judah, and speak there this word,

Jeremiah 22:2 and say, `Hear the word of the LORD, O King of Judah, who sit on the throne of David, you, and your servants, and your people who enter these gates.

Jeremiah 22:3 Thus says the LORD: Do justice and righteousness, and deliver from the hand of the oppressor him who has been robbed. And do no wrong or violence to the alien, the fatherless, and the widow, nor shed innocent blood in this place.

Jeremiah 22:4 For if you will indeed obey this word, then there shall enter the gates of this house kings who sit on the throne of David, riding in chariots and on horses, they, and their servants, and their people.

Jeremiah 22:5 But if you will not heed these words, I swear by myself, says the LORD, that this house shall become a desolation.

Jeremiah 22:6 For thus says the LORD concerning the house of the king of Judah: "`You are as Gilead to me, as the summit of Lebanon, yet surely I will make you a desert, an uninhabited city.

Jeremiah 22:7 I will prepare destroyers against you, each with his weapons; and they shall cut down your choicest cedars, and cast them into the fire.

Jeremiah 22:8 "`And many nations will pass by this city, and every man will say to his neighbor, "Why has the LORD dealt thus with this great city?"

Jeremiah 22:9 And they will answer, "Because they forsook the covenant of the LORD their God, and worshiped other gods and served them.""

Jeremiah 22:10 Weep not for him who is dead, nor bemoan him; but weep bitterly for him who goes away, for he shall return no more to see his native land.

Jeremiah 22:11 For thus says the LORD concerning Shallum the son of Josiah, king of Judah, who reigned instead of Josiah his father, and who went away from this place: “He shall return here no more,

Jeremiah 22:12 but in the place where they have carried him captive, there shall he die, and he shall never see this land again.”

Jeremiah 22:13 “Woe to him who builds his house by unrighteousness, and his upper rooms by injustice; who makes his neighbor serve him for nothing, and does not give him his wages;

Jeremiah 22:14 who says, `I will build myself a great house with spacious upper rooms,’ and cuts out windows for it, paneling it with cedar, and painting it with vermilion.

Jeremiah 22:15 Do you think you are a king because you compete in cedar? Did not your father eat and drink and do justice and righteousness? Then it was well with him.

Jeremiah 22:16 He judged the cause of the poor and needy; then it was well. Is not this to know me? says the LORD.

Jeremiah 22:17 But you have eyes and heart only for your dishonest gain, for shedding innocent blood, and for practicing oppression and violence.”

Jeremiah 22:18 Therefore thus says the LORD concerning Jehoiakim the son of Josiah, king of Judah: “They shall not lament for him, saying, `Ah my brother!’ or `Ah sister!’ They shall not lament for him, saying, `Ah lord!’ or `Ah his majesty!’

Jeremiah 22:19 With the burial of an ass he shall be buried, dragged and cast forth beyond the gates of Jerusalem.”

Jeremiah 22:20 “Go up to Lebanon, and cry out, and lift up your voice in Bashan; cry from Abarim, for all your lovers are destroyed.

Jeremiah 22:21 I spoke to you in your prosperity, but you said, `I will not listen.’ This has been your way from your youth, that you have not obeyed my voice.

Jeremiah 22:22 The wind shall shepherd all your shepherds, and your lovers shall go into captivity; then you will be ashamed and confounded because of all your wickedness.

Jeremiah 22:23 O inhabitant of Lebanon, nested among the cedars, how you will groan when pangs come upon you, pain as of a woman in travail!”

Jeremiah 22:24 “As I live, says the LORD, though Coniah the son of Jehoiakim, king of Judah, were the signet ring on my right hand, yet I would tear you off

Jeremiah 22:25 and give you into the hand of those who seek your life, into the hand of those of whom you are afraid, even into the hand of Nebuchadrezzar king of Babylon and into the hand of the Chaldeans.

Jeremiah 22:26 I will hurl you and the mother who bore you into another country, where you were not born, and there you shall die.

Jeremiah 22:27 But to the land to which they will long to return, there they shall not return."

Jeremiah 22:28 Is this man Coniah a despised, broken pot, a vessel no one cares for? Why are he and his children hurled and cast into a land which they do not know?

Jeremiah 22:29 O land, land, land, hear the word of the LORD!

Jeremiah 22:30 Thus says the LORD: "Write this man down as childless, a man who shall not succeed in his days; for none of his offspring shall succeed in sitting on the throne of David, and ruling again in Judah."

Jeremiah 23:1 "Woe to the shepherds who destroy and scatter the sheep of my pasture!" says the LORD.

Jeremiah 23:2 Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock, and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil doings, says the LORD.

Jeremiah 23:3 Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply.

Jeremiah 23:4 I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, says the LORD.

Jeremiah 23:5 "Behold, the days are coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land.

Jeremiah 23:6 In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: `The LORD is our righteousness.'

Jeremiah 23:7 "Therefore, behold, the days are coming, says the LORD, when men shall no longer say, `As the LORD lives who brought up the people of Israel out of the land of Egypt,'

Jeremiah 23:8 but `As the LORD lives who brought up and led the descendants of the house of Israel out of the north country and out of all the countries where he had driven them.' Then they shall dwell in their own land."

Jeremiah 23:9 Concerning the prophets: My heart is broken within me, all my bones shake; I am like a drunken man, like a man overcome by wine, because of the LORD and because of his holy words.

Jeremiah 23:10 For the land is full of adulterers; because of the curse the land mourns, and the pastures of the wilderness are dried up. Their course is evil, and their might is not right.

Jeremiah 23:11 “Both prophet and priest are ungodly; even in my house I have found their wickedness, says the LORD.

Jeremiah 23:12 Therefore their way shall be to them like slippery paths in the darkness, into which they shall be driven and fall; for I will bring evil upon them in the year of their punishment, says the LORD.

Jeremiah 23:13 In the prophets of Samaria I saw an unsavory thing: they prophesied by Baal and led my people Israel astray.

Jeremiah 23:14 But in the prophets of Jerusalem I have seen a horrible thing: they commit adultery and walk in lies; they strengthen the hands of evildoers, so that no one turns from his wickedness; all of them have become like Sodom to me, and its inhabitants like Gomorrah.”

Jeremiah 23:15 Therefore thus says the LORD of hosts concerning the prophets: “Behold, I will feed them with wormwood, and give them poisoned water to drink; for from the prophets of Jerusalem ungodliness has gone forth into all the land.”

Jeremiah 23:16 Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes; they speak visions of their own minds, not from the mouth of the LORD.

Jeremiah 23:17 They say continually to those who despise the word of the LORD, `It shall be well with you’; and to every one who stubbornly follows his own heart, they say, `No evil shall come upon you.’”

Jeremiah 23:18 For who among them has stood in the council of the LORD to perceive and to hear his word, or who has given heed to his word and listened?

Jeremiah 23:19 Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked.

Jeremiah 23:20 The anger of the LORD will not turn back until he has executed and accomplished the intents of his mind. In the latter days you will understand it clearly.

Jeremiah 23:21 “I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied.

Jeremiah 23:22 But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their doings.

Jeremiah 23:23 “Am I a God at hand, says the LORD, and not a God afar off?

Jeremiah 23:24 Can a man hide himself in secret places so that I cannot see him? says the LORD. Do I not fill heaven and earth? says the LORD.

Jeremiah 23:25 I have heard what the prophets have said who prophesy lies in my name, saying, `I have dreamed, I have dreamed!'

Jeremiah 23:26 How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart,

Jeremiah 23:27 who think to make my people forget my name by their dreams which they tell one another, even as their fathers forgot my name for Baal?

Jeremiah 23:28 Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? says the LORD.

Jeremiah 23:29 Is not my word like fire, says the LORD, and like a hammer which breaks the rock in pieces?

Jeremiah 23:30 Therefore, behold, I am against the prophets, says the LORD, who steal my words from one another.

Jeremiah 23:31 Behold, I am against the prophets, says the LORD, who use their tongues and say, `Says the LORD.'

Jeremiah 23:32 Behold, I am against those who prophesy lying dreams, says the LORD, and who tell them and lead my people astray by their lies and their recklessness, when I did not send them or charge them; so they do not profit this people at all, says the LORD.

Jeremiah 23:33 "When one of this people, or a prophet, or a priest asks you, `What is the burden of the LORD?' you shall say to them, `You are the burden, and I will cast you off, says the LORD.'

Jeremiah 23:34 And as for the prophet, priest, or one of the people who says, `The burden of the LORD,' I will punish that man and his household.

Jeremiah 23:35 Thus shall you say, every one to his neighbor and every one to his brother, `What has the LORD answered?' or `What has the LORD spoken?'

Jeremiah 23:36 But `the burden of the LORD' you shall mention no more, for the burden is every man's own word, and you pervert the words of the living God, the LORD of hosts, our God.

Jeremiah 23:37 Thus you shall say to the prophet, `What has the LORD answered you?' or `What has the LORD spoken?'

Jeremiah 23:38 But if you say, `The burden of the LORD,' thus says the LORD, `Because you have said these words, "The burden of the LORD," when I sent to you, saying, "You shall not say, `The burden of the LORD,'"

Jeremiah 23:39 therefore, behold, I will surely lift you up and cast you away from my presence, you and the city which I gave to you and your fathers.

Jeremiah 23:40 And I will bring upon you everlasting reproach and perpetual shame, which shall not be forgotten.'"

Jeremiah 24:1 After Nebuchadrezzar king of Babylon had taken into exile from Jerusalem Jeconiah the son of Jehoiakim, king of Judah, together with the princes of Judah, the craftsmen, and the smiths, and had brought them to Babylon, the LORD showed me this vision: Behold, two baskets of figs placed before the temple of the LORD.

Jeremiah 24:2 One basket had very good figs, like first-ripe figs, but the other basket had very bad figs, so bad that they could not be eaten.

Jeremiah 24:3 And the LORD said to me, “What do you see, Jeremiah?” I said, “Figs, the good figs very good, and the bad figs very bad, so bad that they cannot be eaten.”

Jeremiah 24:4 Then the word of the LORD came to me:

Jeremiah 24:5 “Thus says the LORD, the God of Israel: Like these good figs, so I will regard as good the exiles from Judah, whom I have sent away from this place to the land of the Chaldeans.

Jeremiah 24:6 I will set my eyes upon them for good, and I will bring them back to this land. I will build them up, and not tear them down; I will plant them, and not uproot them.

Jeremiah 24:7 I will give them a heart to know that I am the LORD; and they shall be my people and I will be their God, for they shall return to me with their whole heart.

Jeremiah 24:8 “But thus says the LORD: Like the bad figs which are so bad they cannot be eaten, so will I treat Zedekiah the king of Judah, his princes, the remnant of Jerusalem who remain in this land, and those who dwell in the land of Egypt.

Jeremiah 24:9 I will make them a horror to all the kingdoms of the earth, to be a reproach, a byword, a taunt, and a curse in all the places where I shall drive them.

Jeremiah 24:10 And I will send sword, famine, and pestilence upon them, until they shall be utterly destroyed from the land which I gave to them and their fathers.”

Jeremiah 25:1 The word that came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim the son of Josiah, king of Judah (that was the first year of Nebuchadrezzar king of Babylon),

Jeremiah 25:2 which Jeremiah the prophet spoke to all the people of Judah and all the inhabitants of Jerusalem:

Jeremiah 25:3 “For twenty-three years, from the thirteenth year of Josiah the son of Amon, king of Judah, to this day, the word of the LORD has come to me, and I have spoken persistently to you, but you have not listened.

Jeremiah 25:4 You have neither listened nor inclined your ears to hear, although the LORD persistently sent to you all his servants the prophets,

Jeremiah 25:5 saying, `Turn now, every one of you, from his evil way and wrong doings, and dwell upon the land which the LORD has given to you and your fathers from of old and for ever;

Jeremiah 25:6 do not go after other gods to serve and worship them, or provoke me to anger with the work of your hands. Then I will do you no harm.'

Jeremiah 25:7 Yet you have not listened to me, says the LORD, that you might provoke me to anger with the work of your hands to your own harm.

Jeremiah 25:8 "Therefore thus says the LORD of hosts: Because you have not obeyed my words,

Jeremiah 25:9 behold, I will send for all the tribes of the north, says the LORD, and for Nebuchadrezzar the king of Babylon, my servant, and I will bring them against this land and its inhabitants, and against all these nations round about; I will utterly destroy them, and make them a horror, a hissing, and an everlasting reproach.

Jeremiah 25:10 Moreover, I will banish from them the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, the grinding of the millstones and the light of the lamp.

Jeremiah 25:11 This whole land shall become a ruin and a waste, and these nations shall serve the king of Babylon seventy years.

Jeremiah 25:12 Then after seventy years are completed, I will punish the king of Babylon and that nation, the land of the Chaldeans, for their iniquity, says the LORD, making the land an everlasting waste.

Jeremiah 25:13 I will bring upon that land all the words which I have uttered against it, everything written in this book, which Jeremiah prophesied against all the nations.

Jeremiah 25:14 For many nations and great kings shall make slaves even of them; and I will recompense them according to their deeds and the work of their hands."

Jeremiah 25:15 Thus the LORD, the God of Israel, said to me: "Take from my hand this cup of the wine of wrath, and make all the nations to whom I send you drink it.

Jeremiah 25:16 They shall drink and stagger and be crazed because of the sword which I am sending among them."

Jeremiah 25:17 So I took the cup from the LORD's hand, and made all the nations to whom the Lord sent me drink it:

Jeremiah 25:18 Jerusalem and the cities of Judah, its kings and princes, to make them a desolation and a waste, a hissing and a curse, as at this day;

Jeremiah 25:19 Pharaoh king of Egypt, his servants, his princes, all his people,

Jeremiah 25:20 and all the foreign folk among them; all the kings of the land of Uz and all the kings of the land of the Philistines (Ashkelon, Gaza, Ekron, and the remnant of Ashdod);

Jeremiah 25:21 Edom, Moab, and the sons of Ammon;

Jeremiah 25:22 all the kings of Tyre, all the kings of Sidon, and the kings of the coastland across the sea;

Jeremiah 25:23 Dedan, Tema, Buz, and all who cut the corners of their hair;

Jeremiah 25:24 all the kings of Arabia and all the kings of the mixed tribes that dwell in the desert;

Jeremiah 25:25 all the kings of Zimri, all the kings of Elam, and all the kings of Media;

Jeremiah 25:26 all the kings of the north, far and near, one after another, and all the kingdoms of the world which are on the face of the earth. And after them the king of Babylon shall drink.

Jeremiah 25:27 “Then you shall say to them, `Thus says the LORD of hosts, the God of Israel: Drink, be drunk and vomit, fall and rise no more, because of the sword which I am sending among you.’

Jeremiah 25:28 “And if they refuse to accept the cup from your hand to drink, then you shall say to them, `Thus says the LORD of hosts: You must drink!

Jeremiah 25:29 For behold, I begin to work evil at the city which is called by my name, and shall you go unpunished? You shall not go unpunished, for I am summoning a sword against all the inhabitants of the earth, says the LORD of hosts.’

Jeremiah 25:30 “You, therefore, shall prophesy against them all these words, and say to them: `The LORD will roar from on high, and from his holy habitation utter his voice; he will roar mightily against his fold, and shout, like those who tread grapes, against all the inhabitants of the earth.

Jeremiah 25:31 The clamor will resound to the ends of the earth, for the LORD has an indictment against the nations; he is entering into judgment with all flesh, and the wicked he will put to the sword, says the LORD.’

Jeremiah 25:32 “Thus says the LORD of hosts: Behold, evil is going forth from nation to nation, and a great tempest is stirring from the farthest parts of the earth!

Jeremiah 25:33 “And those slain by the LORD on that day shall extend from one end of the earth to the other. They shall not be lamented, or gathered, or buried; they shall be dung on the surface of the ground.

Jeremiah 25:34 “Wail, you shepherds, and cry, and roll in ashes, you lords of the flock, for the days of your slaughter and dispersion have come, and you shall fall like choice rams.

Jeremiah 25:35 No refuge will remain for the shepherds, nor escape for the lords of the flock.

Jeremiah 25:36 Hark, the cry of the shepherds, and the wail of the lords of the flock! For the LORD is despoiling their pasture,

Jeremiah 25:37 and the peaceful folds are devastated, because of the fierce anger of the LORD.

Jeremiah 25:38 Like a lion he has left his covert, for their land has become a waste because of the sword of the oppressor, and because of his fierce anger.”

Jeremiah 26:1 In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, this word came from the LORD,

Jeremiah 26:2 “Thus says the LORD: Stand in the court of the LORD’s house, and speak to all the cities of Judah which come to worship in the house of the LORD all the words that I command you to speak to them; do not hold back a word.

Jeremiah 26:3 It may be they will listen, and every one turn from his evil way, that I may repent of the evil which I intend to do to them because of their evil doings.

Jeremiah 26:4 You shall say to them, `Thus says the LORD: If you will not listen to me, to walk in my law which I have set before you,

Jeremiah 26:5 and to heed the words of my servants the prophets whom I send to you urgently, though you have not heeded,

Jeremiah 26:6 then I will make this house like Shiloh, and I will make this city a curse for all the nations of the earth.’”

Jeremiah 26:7 The priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD.

Jeremiah 26:8 And when Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, “You shall die!

Jeremiah 26:9 Why have you prophesied in the name of the LORD, saying, `This house shall be like Shiloh, and this city shall be desolate, without inhabitant’?” And all the people gathered about Jeremiah in the house of the LORD.

Jeremiah 26:10 When the princes of Judah heard these things, they came up from the king’s house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD.

Jeremiah 26:11 Then the priests and the prophets said to the princes and to all the people, “This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears."

Jeremiah 26:12 Then Jeremiah spoke to all the princes and all the people, saying, "The LORD sent me to prophesy against this house and this city all the words you have heard.

Jeremiah 26:13 Now therefore amend your ways and your doings, and obey the voice of the LORD your God, and the LORD will repent of the evil which he has pronounced against you.

Jeremiah 26:14 But as for me, behold, I am in your hands. Do with me as seems good and right to you.

Jeremiah 26:15 Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears."

Jeremiah 26:16 Then the princes and all the people said to the priests and the prophets, "This man does not deserve the sentence of death, for he has spoken to us in the name of the LORD our God."

Jeremiah 26:17 And certain of the elders of the land arose and spoke to all the assembled people, saying,

Jeremiah 26:18 "Micah of Moresheth prophesied in the days of Hezekiah king of Judah, and said to all the people of Judah: `Thus says the LORD of hosts, Zion shall be plowed as a field; Jerusalem shall become a heap of ruins, and the mountain of the house a wooded height.'

Jeremiah 26:19 Did Hezekiah king of Judah and all Judah put him to death? Did he not fear the LORD and entreat the favor of the LORD, and did not the LORD repent of the evil which he had pronounced against them? But we are about to bring great evil upon ourselves."

Jeremiah 26:20 There was another man who prophesied in the name of the LORD, Uriah the son of Shemaiah from Kiriathjearim. He prophesied against this city and against this land in words like those of Jeremiah.

Jeremiah 26:21 And when King Jehoiakim, with all his warriors and all the princes, heard his words, the king sought to put him to death; but when Uriah heard of it, he was afraid and fled and escaped to Egypt.

Jeremiah 26:22 Then King Jehoiakim sent to Egypt certain men, Elnathan the son of Achbor and others with him,

Jeremiah 26:23 and they fetched Uriah from Egypt and brought him to King Jehoiakim, who slew him with the sword and cast his dead body into the burial place of the common people.

Jeremiah 26:24 But the hand of Ahikam the son of Shaphan was with Jeremiah so that he was not given over to the people to be put to death.

Jeremiah 27:1 In the beginning of the reign of Zedekiah the son of Josiah, king of Judah, this word came to Jeremiah from the LORD.

Jeremiah 27:2 Thus the LORD said to me: “Make yourself thongs and yoke-bars, and put them on your neck.

Jeremiah 27:3 Send word to the king of Edom, the king of Moab, the king of the sons of Ammon, the king of Tyre, and the king of Sidon by the hand of the envoys who have come to Jerusalem to Zedekiah king of Judah.

Jeremiah 27:4 Give them this charge for their masters: `Thus says the LORD of hosts, the God of Israel: This is what you shall say to your masters:

Jeremiah 27:5 “It is I who by my great power and my outstretched arm have made the earth, with the men and animals that are on the earth, and I give it to whomever it seems right to me.

Jeremiah 27:6 Now I have given all these lands into the hand of Nebuchadnezzar, the king of Babylon, my servant, and I have given him also the beasts of the field to serve him.

Jeremiah 27:7 All the nations shall serve him and his son and his grandson, until the time of his own land comes; then many nations and great kings shall make him their slave.

Jeremiah 27:8 “`”But if any nation or kingdom will not serve this Nebuchadnezzar king of Babylon, and put its neck under the yoke of the king of Babylon, I will punish that nation with the sword, with famine, and with pestilence, says the LORD, until I have consumed it by his hand.

Jeremiah 27:9 So do not listen to your prophets, your diviners, your dreamers, your soothsayers, or your sorcerers, who are saying to you, `You shall not serve the king of Babylon.’

Jeremiah 27:10 For it is a lie which they are prophesying to you, with the result that you will be removed far from your land, and I will drive you out, and you will perish.

Jeremiah 27:11 But any nation which will bring its neck under the yoke of the king of Babylon and serve him, I will leave on its own land, to till it and dwell there, says the LORD.”“

Jeremiah 27:12 To Zedekiah king of Judah I spoke in like manner: “Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

Jeremiah 27:13 Why will you and your people die by the sword, by famine, and by pestilence, as the LORD has spoken concerning any nation which will not serve the king of Babylon?

Jeremiah 27:14 Do not listen to the words of the prophets who are saying to you, `You shall not serve the king of Babylon,’ for it is a lie which they are prophesying to you.

Jeremiah 27:15 I have not sent them, says the LORD, but they are prophesying falsely in my name, with the result that I will drive you out and you will perish, you and the prophets who are prophesying to you."

Jeremiah 27:16 Then I spoke to the priests and to all this people, saying, "Thus says the LORD: Do not listen to the words of your prophets who are prophesying to you, saying, `Behold, the vessels of the LORD's house will now shortly be brought back from Babylon,' for it is a lie which they are prophesying to you.

Jeremiah 27:17 Do not listen to them; serve the king of Babylon and live. Why should this city become a desolation?

Jeremiah 27:18 If they are prophets, and if the word of the LORD is with them, then let them intercede with the LORD of hosts, that the vessels which are left in the house of the LORD, in the house of the king of Judah, and in Jerusalem may not go to Babylon.

Jeremiah 27:19 For thus says the LORD of hosts concerning the pillars, the sea, the stands, and the rest of the vessels which are left in this city,

Jeremiah 27:20 which Nebuchadnezzar king of Babylon did not take away, when he took into exile from Jerusalem to Babylon Jeconiah the son of Jehoiakim, king of Judah, and all the nobles of Judah and Jerusalem —

Jeremiah 27:21 thus says the LORD of hosts, the God of Israel, concerning the vessels which are left in the house of the LORD, in the house of the king of Judah, and in Jerusalem:

Jeremiah 27:22 They shall be carried to Babylon and remain there until the day when I give attention to them, says the LORD. Then I will bring them back and restore them to this place."

Jeremiah 28:1 In that same year, at the beginning of the reign of Zedekiah king of Judah, in the fifth month of the fourth year, Hananiah the son of Azzur, the prophet from Gibeon, spoke to me in the house of the LORD, in the presence of the priests and all the people, saying,

Jeremiah 28:2 "Thus says the LORD of hosts, the God of Israel: I have broken the yoke of the king of Babylon.

Jeremiah 28:3 Within two years I will bring back to this place all the vessels of the LORD's house, which Nebuchadnezzar king of Babylon took away from this place and carried to Babylon.

Jeremiah 28:4 I will also bring back to this place Jeconiah the son of Jehoiakim, king of Judah, and all the exiles from Judah who went to Babylon, says the LORD, for I will break the yoke of the king of Babylon."

Jeremiah 28:5 Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD;

Jeremiah 28:6 and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words which you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles.

Jeremiah 28:7 Yet hear now this word which I speak in your hearing and in the hearing of all the people.

Jeremiah 28:8 The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms.

Jeremiah 28:9 As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

Jeremiah 28:10 Then the prophet Hananiah took the yoke-bars from the neck of Jeremiah the prophet, and broke them.

Jeremiah 28:11 And Hananiah spoke in the presence of all the people, saying, “Thus says the LORD: Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all the nations within two years.” But Jeremiah the prophet went his way.

Jeremiah 28:12 Sometime after the prophet Hananiah had broken the yoke-bars from off the neck of Jeremiah the prophet, the word of the LORD came to Jeremiah:

Jeremiah 28:13 “Go, tell Hananiah, `Thus says the LORD: You have broken wooden bars, but I will make in their place bars of iron.

Jeremiah 28:14 For thus says the LORD of hosts, the God of Israel: I have put upon the neck of all these nations an iron yoke of servitude to Nebuchadnezzar king of Babylon, and they shall serve him, for I have given to him even the beasts of the field.'”

Jeremiah 28:15 And Jeremiah the prophet said to the prophet Hananiah, “Listen, Hananiah, the LORD has not sent you, and you have made this people trust in a lie.

Jeremiah 28:16 Therefore thus says the LORD: `Behold, I will remove you from the face of the earth. This very year you shall die, because you have uttered rebellion against the LORD.'”

Jeremiah 28:17 In that same year, in the seventh month, the prophet Hananiah died.

Jeremiah 29:1 These are the words of the letter which Jeremiah the prophet sent from Jerusalem to the elders of the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Jeremiah 29:2 This was after King Jeconiah, and the queen mother, the eunuchs, the princes of Judah and Jerusalem, the craftsmen, and the smiths had departed from Jerusalem.

Jeremiah 29:3 The letter was sent by the hand of Elasah the son of Shaphan and Gemariah the son of Hilkiah, whom Zedekiah king of Judah sent to Babylon to Nebuchadnezzar king of Babylon. It said:

Jeremiah 29:4 “Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon:

Jeremiah 29:5 Build houses and live in them; plant gardens and eat their produce.

Jeremiah 29:6 Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease.

Jeremiah 29:7 But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Jeremiah 29:8 For thus says the LORD of hosts, the God of Israel: Do not let your prophets and your diviners who are among you deceive you, and do not listen to the dreams which they dream,

Jeremiah 29:9 for it is a lie which they are prophesying to you in my name; I did not send them, says the LORD.

Jeremiah 29:10 “For thus says the LORD: When seventy years are completed for Babylon, I will visit you, and I will fulfil to you my promise and bring you back to this place.

Jeremiah 29:11 For I know the plans I have for you, says the LORD, plans for welfare and not for evil, to give you a future and a hope.

Jeremiah 29:12 Then you will call upon me and come and pray to me, and I will hear you.

Jeremiah 29:13 You will seek me and find me; when you seek me with all your heart,

Jeremiah 29:14 I will be found by you, says the LORD, and I will restore your fortunes and gather you from all the nations and all the places where I have driven you, says the LORD, and I will bring you back to the place from which I sent you into exile.

Jeremiah 29:15 “Because you have said, `The LORD has raised up prophets for us in Babylon,’ —

Jeremiah 29:16 Thus says the LORD concerning the king who sits on the throne of David, and concerning all the people who dwell in this city, your kinsmen who did not go out with you into exile:

Jeremiah 29:17 `Thus says the LORD of hosts, Behold, I am sending on them sword, famine, and pestilence, and I will make them like vile figs which are so bad they cannot be eaten.

Jeremiah 29:18 I will pursue them with sword, famine, and pestilence, and will make them a horror to all the kingdoms of the earth, to be a curse, a terror, a hissing, and a reproach among all the nations where I have driven them,

Jeremiah 29:19 because they did not heed my words, says the LORD, which I persistently sent to you by my servants the prophets, but you would not listen, says the LORD.' —

Jeremiah 29:20 Hear the word of the LORD, all you exiles whom I sent away from Jerusalem to Babylon:

Jeremiah 29:21 `Thus says the LORD of hosts, the God of Israel, concerning Ahab the son of Kolaiah and Zedekiah the son of Maaseiah, who are prophesying a lie to you in my name: Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon, and he shall slay them before your eyes.

Jeremiah 29:22 Because of them this curse shall be used by all the exiles from Judah in Babylon: "The LORD make you like Zedekiah and Ahab, whom the king of Babylon roasted in the fire,"

Jeremiah 29:23 because they have committed folly in Israel, they have committed adultery with their neighbors' wives, and they have spoken in my name lying words which I did not command them. I am the one who knows, and I am witness, says the LORD.'"

Jeremiah 29:24 To Shemaiah of Nehelam you shall say:

Jeremiah 29:25 "Thus says the LORD of hosts, the God of Israel: You have sent letters in your name to all the people who are in Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

Jeremiah 29:26 `The LORD has made you priest instead of Jehoiada the priest, to have charge in the house of the LORD over every madman who prophesies, to put him in the stocks and collar.

Jeremiah 29:27 Now why have you not rebuked Jeremiah of Anathoth who is prophesying to you?

Jeremiah 29:28 For he has sent to us in Babylon, saying, "Your exile will be long; build houses and live in them, and plant gardens and eat their produce."'"

Jeremiah 29:29 Zephaniah the priest read this letter in the hearing of Jeremiah the prophet.

Jeremiah 29:30 Then the word of the LORD came to Jeremiah:

Jeremiah 29:31 "Send to all the exiles, saying, `Thus says the LORD concerning Shemaiah of Nehelam: Because Shemaiah has prophesied to you when I did not send him, and has made you trust in a lie,

Jeremiah 29:32 therefore thus says the LORD: Behold, I will punish Shemaiah of Nehelam and his descendants; he shall not have any one living among this people to see the good that I will do to my people, says the LORD, for he has talked rebellion against the LORD.'"

Jeremiah 30:1 The word that came to Jeremiah from the LORD:

Jeremiah 30:2 “Thus says the LORD, the God of Israel: Write in a book all the words that I have spoken to you.

Jeremiah 30:3 For behold, days are coming, says the LORD, when I will restore the fortunes of my people, Israel and Judah, says the LORD, and I will bring them back to the land which I gave to their fathers, and they shall take possession of it.”

Jeremiah 30:4 These are the words which the LORD spoke concerning Israel and Judah:

Jeremiah 30:5 “Thus says the LORD: We have heard a cry of panic, of terror, and no peace.

Jeremiah 30:6 Ask now, and see, can a man bear a child? Why then do I see every man with his hands on his loins like a woman in labor? Why has every face turned pale?

Jeremiah 30:7 Alas! that day is so great there is none like it; it is a time of distress for Jacob; yet he shall be saved out of it.

Jeremiah 30:8 “And it shall come to pass in that day, says the LORD of hosts, that I will break the yoke from off their neck, and I will burst their bonds, and strangers shall no more make servants of them.

Jeremiah 30:9 But they shall serve the LORD their God and David their king, whom I will raise up for them.

Jeremiah 30:10 “Then fear not, O Jacob my servant, says the LORD, nor be dismayed, O Israel; for lo, I will save you from afar, and your offspring from the land of their captivity. Jacob shall return and have quiet and ease, and none shall make him afraid.

Jeremiah 30:11 For I am with you to save you, says the LORD; I will make a full end of all the nations among whom I scattered you, but of you I will not make a full end. I will chasten you in just measure, and I will by no means leave you unpunished.

Jeremiah 30:12 “For thus says the LORD: Your hurt is incurable, and your wound is grievous.

Jeremiah 30:13 There is none to uphold your cause, no medicine for your wound, no healing for you.

Jeremiah 30:14 All your lovers have forgotten you; they care nothing for you; for I have dealt you the blow of an enemy, the punishment of a merciless foe, because your guilt is great, because your sins are flagrant.

Jeremiah 30:15 Why do you cry out over your hurt? Your pain is incurable. Because your guilt is great, because your sins are flagrant, I have done these things to you.

Jeremiah 30:16 Therefore all who devour you shall be devoured, and all your foes, every one of them, shall go into captivity; those who despoil you shall become a spoil, and all who prey on you I will make a prey.

Jeremiah 30:17 For I will restore health to you, and your wounds I will heal, says the LORD, because they have called you an outcast: `It is Zion, for whom no one cares!'

Jeremiah 30:18 "Thus says the LORD: Behold, I will restore the fortunes of the tents of Jacob, and have compassion on his dwellings; the city shall be rebuilt upon its mound, and the palace shall stand where it used to be.

Jeremiah 30:19 Out of them shall come songs of thanksgiving, and the voices of those who make merry. I will multiply them, and they shall not be few; I will make them honored, and they shall not be small.

Jeremiah 30:20 Their children shall be as they were of old, and their congregation shall be established before me; and I will punish all who oppress them.

Jeremiah 30:21 Their prince shall be one of themselves, their ruler shall come forth from their midst; I will make him draw near, and he shall approach me, for who would dare of himself to approach me? says the LORD.

Jeremiah 30:22 And you shall be my people, and I will be your God."

Jeremiah 30:23 Behold the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked.

Jeremiah 30:24 The fierce anger of the LORD will not turn back until he has executed and accomplished the intents of his mind. In the latter days you will understand this.

Jeremiah 31:1 "At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people."

Jeremiah 31:2 Thus says the LORD: "The people who survived the sword found grace in the wilderness; when Israel sought for rest,

Jeremiah 31:3 the LORD appeared to him from afar. I have loved you with an everlasting love; therefore I have continued my faithfulness to you.

Jeremiah 31:4 Again I will build you, and you shall be built, O virgin Israel! Again you shall adorn yourself with timbrels, and shall go forth in the dance of the merrymakers.

Jeremiah 31:5 Again you shall plant vineyards upon the mountains of Samaria; the planters shall plant, and shall enjoy the fruit.

Jeremiah 31:6 For there shall be a day when watchmen will call in the hill country of Ephraim: `Arise, and let us go up to Zion, to the LORD our God.'"

Jeremiah 31:7 For thus says the LORD: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, `The LORD has saved his people, the remnant of Israel.'

Jeremiah 31:8 Behold, I will bring them from the north country, and gather them from the farthest parts of the earth, among them the blind and the lame, the woman with child and her who is in travail, together; a great company, they shall return here.

Jeremiah 31:9 With weeping they shall come, and with consolations I will lead them back, I will make them walk by brooks of water, in a straight path in which they shall not stumble; for I am a father to Israel, and Ephraim is my first-born.

Jeremiah 31:10 "Hear the word of the LORD, O nations, and declare it in the coastlands afar off; say, `He who scattered Israel will gather him, and will keep him as a shepherd keeps his flock.'

Jeremiah 31:11 For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him.

Jeremiah 31:12 They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall be like a watered garden, and they shall languish no more.

Jeremiah 31:13 Then shall the maidens rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow.

Jeremiah 31:14 I will feast the soul of the priests with abundance, and my people shall be satisfied with my goodness, says the LORD."

Jeremiah 31:15 Thus says the LORD: "A voice is heard in Ramah, lamentation and bitter weeping. Rachel is weeping for her children; she refuses to be comforted for her children, because they are not."

Jeremiah 31:16 Thus says the LORD: "Keep your voice from weeping, and your eyes from tears; for your work shall be rewarded, says the LORD, and they shall come back from the land of the enemy.

Jeremiah 31:17 There is hope for your future, says the LORD, and your children shall come back to their own country.

Jeremiah 31:18 I have heard Ephraim bemoaning, `Thou hast chastened me, and I was chastened, like an untrained calf; bring me back that I may be restored, for thou art the LORD my God.

Jeremiah 31:19 For after I had turned away I repented; and after I was instructed, I smote upon my thigh; I was ashamed, and I was confounded, because I bore the disgrace of my youth.'

Jeremiah 31:20 Is Ephraim my dear son? Is he my darling child? For as often as I speak against him, I do remember him still. Therefore my heart yearns for him; I will surely have mercy on him, says the LORD.

Jeremiah 31:21 "Set up waymarks for yourself, make yourself guideposts; consider well the highway, the road by which you went. Return, O virgin Israel, return to these your cities.

Jeremiah 31:22 How long will you waver, O faithless daughter? For the LORD has created a new thing on the earth: a woman protects a man."

Jeremiah 31:23 Thus says the LORD of hosts, the God of Israel: "Once more they shall use these words in the land of Judah and in its cities, when I restore their fortunes: `The LORD bless you, O habitation of righteousness, O holy hill!'

Jeremiah 31:24 And Judah and all its cities shall dwell there together, and the farmers and those who wander with their flocks.

Jeremiah 31:25 For I will satisfy the weary soul, and every languishing soul I will replenish."

Jeremiah 31:26 Thereupon I awoke and looked, and my sleep was pleasant to me.

Jeremiah 31:27 "Behold, the days are coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of man and the seed of beast.

Jeremiah 31:28 And it shall come to pass that as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD.

Jeremiah 31:29 In those days they shall no longer say: `The fathers have eaten sour grapes, and the children's teeth are set on edge.'

Jeremiah 31:30 But every one shall die for his own sin; each man who eats sour grapes, his teeth shall be set on edge.

Jeremiah 31:31 "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah,

Jeremiah 31:32 not like the covenant which I made with their fathers when I took them by the hand to bring them out of the land of Egypt, my covenant which they broke, though I was their husband, says the LORD.

Jeremiah 31:33 But this is the covenant which I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it upon their hearts; and I will be their God, and they shall be my people.

Jeremiah 31:34 And no longer shall each man teach his neighbor and each his brother, saying, `Know the LORD,' for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and I will remember their sin no more."

Jeremiah 31:35 Thus says the LORD, who gives the sun for light by day and the fixed order of the moon and the stars for light by night, who stirs up the sea so that its waves roar—the LORD of hosts is his name:

Jeremiah 31:36 “If this fixed order departs from before me, says the LORD, then shall the descendants of Israel cease from being a nation before me for ever.”

Jeremiah 31:37 Thus says the LORD: “If the heavens above can be measured, and the foundations of the earth below can be explored, then I will cast off all the descendants of Israel for all that they have done, says the LORD.”

Jeremiah 31:38 “Behold, the days are coming, says the LORD, when the city shall be rebuilt for the LORD from the tower of Hananel to the Corner Gate.

Jeremiah 31:39 And the measuring line shall go out farther, straight to the hill Gareb, and shall then turn to Goah.

Jeremiah 31:40 The whole valley of the dead bodies and the ashes, and all the fields as far as the brook Kidron, to the corner of the Horse Gate toward the east, shall be sacred to the LORD. It shall not be uprooted or overthrown any more for ever.”

Jeremiah 32:1 The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadrezzar.

Jeremiah 32:2 At that time the army of the king of Babylon was besieging Jerusalem, and Jeremiah the prophet was shut up in the court of the guard which was in the palace of the king of Judah.

Jeremiah 32:3 For Zedekiah king of Judah had imprisoned him, saying, “Why do you prophesy and say, `Thus says the LORD: Behold, I am giving this city into the hand of the king of Babylon, and he shall take it;

Jeremiah 32:4 Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be given into the hand of the king of Babylon, and shall speak with him face to face and see him eye to eye;

Jeremiah 32:5 and he shall take Zedekiah to Babylon, and there he shall remain until I visit him, says the LORD; though you fight against the Chaldeans, you shall not succeed’?”

Jeremiah 32:6 Jeremiah said, “The word of the LORD came to me:

Jeremiah 32:7 Behold, Hanamel the son of Shallum your uncle will come to you and say, `Buy my field which is at Anathoth, for the right of redemption by purchase is yours.’

Jeremiah 32:8 Then Hanamel my cousin came to me in the court of the guard, in accordance with the word of the LORD, and said to me, `Buy my field which is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.’ Then I knew that this was the word of the LORD.

Jeremiah 32:9 “And I bought the field at Anathoth from Hanamel my cousin, and weighed out the money to him, seventeen shekels of silver.

Jeremiah 32:10 I signed the deed, sealed it, got witnesses, and weighed the money on scales.

Jeremiah 32:11 Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy;

Jeremiah 32:12 and I gave the deed of purchase to Baruch the son of Neriah son of Mahseiah, in the presence of Hanamel my cousin, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Jews who were sitting in the court of the guard.

Jeremiah 32:13 I charged Baruch in their presence, saying,

Jeremiah 32:14 `Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware vessel, that they may last for a long time.

Jeremiah 32:15 For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.’

Jeremiah 32:16 “After I had given the deed of purchase to Baruch the son of Neriah, I prayed to the LORD, saying:

Jeremiah 32:17 `Ah Lord GOD! It is thou who hast made the heavens and the earth by thy great power and by thy outstretched arm! Nothing is too hard for thee,

Jeremiah 32:18 who showest steadfast love to thousands, but dost requite the guilt of fathers to their children after them, O great and mighty God whose name is the LORD of hosts,

Jeremiah 32:19 great in counsel and mighty in deed; whose eyes are open to all the ways of men, rewarding every man according to his ways and according to the fruit of his doings;

Jeremiah 32:20 who hast shown signs and wonders in the land of Egypt, and to this day in Israel and among all mankind, and hast made thee a name, as at this day.

Jeremiah 32:21 Thou didst bring thy people Israel out of the land of Egypt with signs and wonders, with a strong hand and outstretched arm, and with great terror;

Jeremiah 32:22 and thou gavest them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;

Jeremiah 32:23 and they entered and took possession of it. But they did not obey thy voice or walk in thy law; they did nothing of all thou didst command them to do. Therefore thou hast made all this evil come upon them.

Jeremiah 32:24 Behold, the siege mounds have come up to the city to take it, and because of sword and famine and pestilence the city is given into the hands of the Chaldeans who are fighting against it. What thou didst speak has come to pass, and behold, thou seest it.

Jeremiah 32:25 Yet thou, O Lord GOD, hast said to me, “Buy the field for money and get witnesses”—though the city is given into the hands of the Chaldeans.’”

Jeremiah 32:26 The word of the LORD came to Jeremiah:

Jeremiah 32:27 “Behold, I am the LORD, the God of all flesh; is anything too hard for me?

Jeremiah 32:28 Therefore, thus says the LORD: Behold, I am giving this city into the hands of the Chaldeans and into the hand of Nebuchadrezzar king of Babylon, and he shall take it.

Jeremiah 32:29 The Chaldeans who are fighting against this city shall come and set this city on fire, and burn it, with the houses on whose roofs incense has been offered to Baal and drink offerings have been poured out to other gods, to provoke me to anger.

Jeremiah 32:30 For the sons of Israel and the sons of Judah have done nothing but evil in my sight from their youth; the sons of Israel have done nothing but provoke me to anger by the work of their hands, says the LORD.

Jeremiah 32:31 This city has aroused my anger and wrath, from the day it was built to this day, so that I will remove it from my sight

Jeremiah 32:32 because of all the evil of the sons of Israel and the sons of Judah which they did to provoke me to anger—their kings and their princes, their priests and their prophets, the men of Judah and the inhabitants of Jerusalem.

Jeremiah 32:33 They have turned to me their back and not their face; and though I have taught them persistently they have not listened to receive instruction.

Jeremiah 32:34 They set up their abominations in the house which is called by my name, to defile it.

Jeremiah 32:35 They built the high places of Baal in the valley of the son of Hinnom, to offer up their sons and daughters to Molech, though I did not command them, nor did it enter into my mind, that they should do this abomination, to cause Judah to sin.

Jeremiah 32:36 “Now therefore thus says the LORD, the God of Israel, concerning this city of which you say, `It is given into the hand of the king of Babylon by sword, by famine, and by pestilence’:

Jeremiah 32:37 Behold, I will gather them from all the countries to which I drove them in my anger and my wrath and in great indignation; I will bring them back to this place, and I will make them dwell in safety.

Jeremiah 32:38 And they shall be my people, and I will be their God.

Jeremiah 32:39 I will give them one heart and one way, that they may fear me for ever, for their own good and the good of their children after them.

Jeremiah 32:40 I will make with them an everlasting covenant, that I will not turn away from doing good to them; and I will put the fear of me in their hearts, that they may not turn from me.

Jeremiah 32:41 I will rejoice in doing them good, and I will plant them in this land in faithfulness, with all my heart and all my soul.

Jeremiah 32:42 “For thus says the LORD: Just as I have brought all this great evil upon this people, so I will bring upon them all the good that I promise them.

Jeremiah 32:43 Fields shall be bought in this land of which you are saying, It is a desolation, without man or beast; it is given into the hands of the Chaldeans.

Jeremiah 32:44 Fields shall be bought for money, and deeds shall be signed and sealed and witnessed, in the land of Benjamin, in the places about Jerusalem, and in the cities of Judah, in the cities of the hill country, in the cities of the Shephelah, and in the cities of the Negeb; for I will restore their fortunes, says the LORD.”

Jeremiah 33:1 The word of the LORD came to Jeremiah a second time, while he was still shut up in the court of the guard:

Jeremiah 33:2 “Thus says the LORD who made the earth, the LORD who formed it to establish it—the LORD is his name:

Jeremiah 33:3 Call to me and I will answer you, and will tell you great and hidden things which you have not known.

Jeremiah 33:4 For thus says the LORD, the God of Israel, concerning the houses of this city and the houses of the kings of Judah which were torn down to make a defense against the siege mounds and before the sword:

Jeremiah 33:5 The Chaldeans are coming in to fight and to fill them with the dead bodies of men whom I shall smite in my anger and my wrath, for I have hidden my face from this city because of all their wickedness.

Jeremiah 33:6 Behold, I will bring to it health and healing, and I will heal them and reveal to them abundance of prosperity and security.

Jeremiah 33:7 I will restore the fortunes of Judah and the fortunes of Israel, and rebuild them as they were at first.

Jeremiah 33:8 I will cleanse them from all the guilt of their sin against me, and I will forgive all the guilt of their sin and rebellion against me.

Jeremiah 33:9 And this city shall be to me a name of joy, a praise and a glory before all the nations of the earth who shall hear of all the good that I do for them; they shall fear and tremble because of all the good and all the prosperity I provide for it.

Jeremiah 33:10 “Thus says the LORD: In this place of which you say, `It is a waste without man or beast,’ in the cities of Judah and the streets of Jerusalem that are desolate, without man or inhabitant or beast, there shall be heard again

Jeremiah 33:11 the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voices of those who sing, as they bring thank offerings to the house of the LORD: `Give thanks to the LORD of hosts, for the LORD is good, for his steadfast love endures for ever!’ For I will restore the fortunes of the land as at first, says the LORD.

Jeremiah 33:12 “Thus says the LORD of hosts: In this place which is waste, without man or beast, and in all of its cities, there shall again be habitations of shepherds resting their flocks.

Jeremiah 33:13 In the cities of the hill country, in the cities of the Shephelah, and in the cities of the Negeb, in the land of Benjamin, the places about Jerusalem, and in the cities of Judah, flocks shall again pass under the hands of the one who counts them, says the LORD.

Jeremiah 33:14 “Behold, the days are coming, says the LORD, when I will fulfil the promise I made to the house of Israel and the house of Judah.

Jeremiah 33:15 In those days and at that time I will cause a righteous Branch to spring forth for David; and he shall execute justice and righteousness in the land.

Jeremiah 33:16 In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: `The LORD is our righteousness.’

Jeremiah 33:17 “For thus says the LORD: David shall never lack a man to sit on the throne of the house of Israel,

Jeremiah 33:18 and the Levitical priests shall never lack a man in my presence to offer burnt offerings, to burn cereal offerings, and to make sacrifices for ever.”

Jeremiah 33:19 The word of the LORD came to Jeremiah:

Jeremiah 33:20 “Thus says the LORD: If you can break my covenant with the day and my covenant with the night, so that day and night will not come at their appointed time,

Jeremiah 33:21 then also my covenant with David my servant may be broken, so that he shall not have a son to reign on his throne, and my covenant with the Levitical priests my ministers.

Jeremiah 33:22 As the host of heaven cannot be numbered and the sands of the sea cannot be measured, so I will multiply the descendants of David my servant, and the Levitical priests who minister to me.”

Jeremiah 33:23 The word of the LORD came to Jeremiah:

Jeremiah 33:24 “Have you not observed what these people are saying, `The LORD has rejected the two families which he chose’? Thus they have despised my people so that they are no longer a nation in their sight.

Jeremiah 33:25 Thus says the LORD: If I have not established my covenant with day and night and the ordinances of heaven and earth,

Jeremiah 33:26 then I will reject the descendants of Jacob and David my servant and will not choose one of his descendants to rule over the seed of Abraham, Isaac, and Jacob. For I will restore their fortunes, and will have mercy upon them.”

Jeremiah 34:1 The word which came to Jeremiah from the LORD, when Nebuchadrezzar king of Babylon and all his army and all the kingdoms of the earth under his dominion and all the peoples were fighting against Jerusalem and all of its cities:

Jeremiah 34:2 “Thus says the LORD, the God of Israel: Go and speak to Zedekiah king of Judah and say to him, `Thus says the LORD: Behold, I am giving this city into the hand of the king of Babylon, and he shall burn it with fire.

Jeremiah 34:3 You shall not escape from his hand, but shall surely be captured and delivered into his hand; you shall see the king of Babylon eye to eye and speak with him face to face; and you shall go to Babylon.’

Jeremiah 34:4 Yet hear the word of the LORD, O Zedekiah king of Judah! Thus says the LORD concerning you: `You shall not die by the sword.

Jeremiah 34:5 You shall die in peace. And as spices were burned for your fathers, the former kings who were before you, so men shall burn spices for you and lament for you, saying, “Alas, lord!”‘ For I have spoken the word, says the LORD.”

Jeremiah 34:6 Then Jeremiah the prophet spoke all these words to Zedekiah king of Judah, in Jerusalem,

Jeremiah 34:7 when the army of the king of Babylon was fighting against Jerusalem and against all the cities of Judah that were left, Lachish and Azekah; for these were the only fortified cities of Judah that remained.

Jeremiah 34:8 The word which came to Jeremiah from the LORD, after King Zedekiah had made a covenant with all the people in Jerusalem to make a proclamation of liberty to them,

Jeremiah 34:9 that every one should set free his Hebrew slaves, male and female, so that no one should enslave a Jew, his brother.

Jeremiah 34:10 And they obeyed, all the princes and all the people who had entered into the covenant that every one would set free his slave, male or female, so that they would not be enslaved again; they obeyed and set them free.

Jeremiah 34:11 But afterward they turned around and took back the male and female slaves they had set free, and brought them into subjection as slaves.

Jeremiah 34:12 The word of the LORD came to Jeremiah from the LORD:

Jeremiah 34:13 "Thus says the LORD, the God of Israel: I made a covenant with your fathers when I brought them out of the land of Egypt, out of the house of bondage, saying,

Jeremiah 34:14 `At the end of six years each of you must set free the fellow Hebrew who has been sold to you and has served you six years; you must set him free from your service.' But your fathers did not listen to me or incline their ears to me.

Jeremiah 34:15 You recently repented and did what was right in my eyes by proclaiming liberty, each to his neighbor, and you made a covenant before me in the house which is called by my name;

Jeremiah 34:16 but then you turned around and profaned my name when each of you took back his male and female slaves, whom you had set free according to their desire, and you brought them into subjection to be your slaves.

Jeremiah 34:17 Therefore, thus says the LORD: You have not obeyed me by proclaiming liberty, every one to his brother and to his neighbor; behold, I proclaim to you liberty to the sword, to pestilence, and to famine, says the LORD. I will make you a horror to all the kingdoms of the earth.

Jeremiah 34:18 And the men who transgressed my covenant and did not keep the terms of the covenant which they made before me, I will make like the calf which they cut in two and passed between its parts —

Jeremiah 34:19 the princes of Judah, the princes of Jerusalem, the eunuchs, the priests, and all the people of the land who passed between the parts of the calf;

Jeremiah 34:20 and I will give them into the hand of their enemies and into the hand of those who seek their lives. Their dead bodies shall be food for the birds of the air and the beasts of the earth.

Jeremiah 34:21 And Zedekiah king of Judah, and his princes I will give into the hand of their enemies and into the hand of those who seek their lives, into the hand of the army of the king of Babylon which has withdrawn from you.

Jeremiah 34:22 Behold, I will command, says the LORD, and will bring them back to this city; and they will fight against it, and take it, and burn it with fire. I will make the cities of Judah a desolation without inhabitant."

Jeremiah 35:1 The word which came to Jeremiah from the LORD in the days of Jehoiakim the son of Josiah, king of Judah:

Jeremiah 35:2 “Go to the house of the Rechabites, and speak with them, and bring them to the house of the LORD, into one of the chambers; then offer them wine to drink.”

Jeremiah 35:3 So I took Jaazaniah the son of Jeremiah, son of Habazziniah, and his brothers, and all his sons, and the whole house of the Rechabites.

Jeremiah 35:4 I brought them to the house of the LORD into the chamber of the sons of Hanan the son of Igdaliah, the man of God, which was near the chamber of the princes, above the chamber of Maaseiah the son of Shallum, keeper of the threshold.

Jeremiah 35:5 Then I set before the Rechabites pitchers full of wine, and cups; and I said to them, “Drink wine.”

Jeremiah 35:6 But they answered, “We will drink no wine, for Jonadab the son of Rechab, our father, commanded us, `You shall not drink wine, neither you nor your sons for ever;

Jeremiah 35:7 you shall not build a house; you shall not sow seed; you shall not plant or have a vineyard; but you shall live in tents all your days, that you may live many days in the land where you sojourn.’

Jeremiah 35:8 We have obeyed the voice of Jonadab the son of Rechab, our father, in all that he commanded us, to drink no wine all our days, ourselves, our wives, our sons, or our daughters,

Jeremiah 35:9 and not to build houses to dwell in. We have no vineyard or field or seed;

Jeremiah 35:10 but we have lived in tents, and have obeyed and done all that Jonadab our father commanded us.

Jeremiah 35:11 But when Nebuchadrezzar king of Babylon came up against the land, we said, `Come, and let us go to Jerusalem for fear of the army of the Chaldeans and the army of the Syrians.’ So we are living in Jerusalem.”

Jeremiah 35:12 Then the word of the LORD came to Jeremiah:

Jeremiah 35:13 “Thus says the LORD of hosts, the God of Israel: Go and say to the men of Judah and the inhabitants of Jerusalem, Will you not receive instruction and listen to my words? says the LORD.

Jeremiah 35:14 The command which Jonadab the son of Rechab gave to his sons, to drink no wine, has been kept; and they drink none to this day, for they have obeyed their father’s command. I have spoken to you persistently, but you have not listened to me.

Jeremiah 35:15 I have sent to you all my servants the prophets, sending them persistently, saying, `Turn now every one of you from his evil way, and amend your doings, and do not go after other gods to serve them, and then you shall dwell in the land which I gave to you and your fathers.' But you did not incline your ear or listen to me.

Jeremiah 35:16 The sons of Jonadab the son of Rechab have kept the command which their father gave them, but this people has not obeyed me.

Jeremiah 35:17 Therefore, thus says the LORD, the God of hosts, the God of Israel: Behold, I am bringing on Judah and all the inhabitants of Jerusalem all the evil that I have pronounced against them; because I have spoken to them and they have not listened, I have called to them and they have not answered."

Jeremiah 35:18 But to the house of the Rechabites Jeremiah said, "Thus says the LORD of hosts, the God of Israel: Because you have obeyed the command of Jonadab your father, and kept all his precepts, and done all that he commanded you,

Jeremiah 35:19 therefore thus says the LORD of hosts, the God of Israel: Jonadab the son of Rechab shall never lack a man to stand before me."

Jeremiah 36:1 In the fourth year of Jehoiakim the son of Josiah, king of Judah, this word came to Jeremiah from the LORD:

Jeremiah 36:2 "Take a scroll and write on it all the words that I have spoken to you against Israel and Judah and all the nations, from the day I spoke to you, from the days of Josiah until today.

Jeremiah 36:3 It may be that the house of Judah will hear all the evil which I intend to do to them, so that every one may turn from his evil way, and that I may forgive their iniquity and their sin."

Jeremiah 36:4 Then Jeremiah called Baruch the son of Neriah, and Baruch wrote upon a scroll at the dictation of Jeremiah all the words of the LORD which he had spoken to him.

Jeremiah 36:5 And Jeremiah ordered Baruch, saying, "I am debarred from going to the house of the LORD;

Jeremiah 36:6 so you are to go, and on a fast day in the hearing of all the people in the LORD's house you shall read the words of the LORD from the scroll which you have written at my dictation. You shall read them also in the hearing of all the men of Judah who come out of their cities.

Jeremiah 36:7 It may be that their supplication will come before the LORD, and that every one will turn from his evil way, for great is the anger and wrath that the LORD has pronounced against this people."

Jeremiah 36:8 And Baruch the son of Neriah did all that Jeremiah the prophet ordered him about reading from the scroll the words of the LORD in the LORD's house.

Jeremiah 36:9 In the fifth year of Jehoiakim the son of Josiah, king of Judah, in the ninth month, all the people in Jerusalem and all the people who came from the cities of Judah to Jerusalem proclaimed a fast before the LORD.

Jeremiah 36:10 Then, in the hearing of all the people, Baruch read the words of Jeremiah from the scroll, in the house of the LORD, in the chamber of Gemariah the son of Shaphan the secretary, which was in the upper court, at the entry of the New Gate of the LORD’s house.

Jeremiah 36:11 When Micaiah the son of Gemariah, son of Shaphan, heard all the words of the LORD from the scroll,

Jeremiah 36:12 he went down to the king’s house, into the secretary’s chamber; and all the princes were sitting there: Elishama the secretary, Delaiah the son of Shemaiah, Elnathan the son of Achbor, Gemariah the son of Shaphan, Zedekiah the son of Hananiah, and all the princes.

Jeremiah 36:13 And Micaiah told them all the words that he had heard, when Baruch read the scroll in the hearing of the people.

Jeremiah 36:14 Then all the princes sent Jehudi the son of Nethaniah, son of Shelemiah, son of Cushi, to say to Baruch, “Take in your hand the scroll that you read in the hearing of the people, and come.” So Baruch the son of Neriah took the scroll in his hand and came to them.

Jeremiah 36:15 And they said to him, “Sit down and read it.” So Baruch read it to them.

Jeremiah 36:16 When they heard all the words, they turned one to another in fear; and they said to Baruch, “We must report all these words to the king.”

Jeremiah 36:17 Then they asked Baruch, “Tell us, how did you write all these words? Was it at his dictation?”

Jeremiah 36:18 Baruch answered them, “He dictated all these words to me, while I wrote them with ink on the scroll.”

Jeremiah 36:19 Then the princes said to Baruch, “Go and hide, you and Jeremiah, and let no one know where you are.”

Jeremiah 36:20 So they went into the court to the king, having put the scroll in the chamber of Elishama the secretary; and they reported all the words to the king.

Jeremiah 36:21 Then the king sent Jehudi to get the scroll, and he took it from the chamber of Elishama the secretary; and Jehudi read it to the king and all the princes who stood beside the king.

Jeremiah 36:22 It was the ninth month, and the king was sitting in the winter house and there was a fire burning in the brazier before him.

Jeremiah 36:23 As Jehudi read three or four columns, the king would cut them off with a penknife and throw them into the fire in the brazier, until the entire scroll was consumed in the fire that was in the brazier.

Jeremiah 36:24 Yet neither the king, nor any of his servants who heard all these words, was afraid, nor did they rend their garments.

Jeremiah 36:25 Even when Elnathan and Delaiah and Gemariah urged the king not to burn the scroll, he would not listen to them.

Jeremiah 36:26 And the king commanded Jerahmeel the king's son and Seraiah the son of Azriel and Shelemiah the son of Abdeel to seize Baruch the secretary and Jeremiah the prophet, but the LORD hid them.

Jeremiah 36:27 Now, after the king had burned the scroll with the words which Baruch wrote at Jeremiah's dictation, the word of the LORD came to Jeremiah:

Jeremiah 36:28 "Take another scroll and write on it all the former words that were in the first scroll, which Jehoiakim the king of Judah has burned.

Jeremiah 36:29 And concerning Jehoiakim king of Judah you shall say, `Thus says the LORD, You have burned this scroll, saying, "Why have you written in it that the king of Babylon will certainly come and destroy this land, and will cut off from it man and beast?"

Jeremiah 36:30 Therefore thus says the LORD concerning Jehoiakim king of Judah, He shall have none to sit upon the throne of David, and his dead body shall be cast out to the heat by day and the frost by night.

Jeremiah 36:31 And I will punish him and his offspring and his servants for their iniquity; I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them, but they would not hear.'"

Jeremiah 36:32 Then Jeremiah took another scroll and gave it to Baruch the scribe, the son of Neriah, who wrote on it at the dictation of Jeremiah all the words of the scroll which Jehoiakim king of Judah had burned in the fire; and many similar words were added to them.

Jeremiah 37:1 Zedekiah the son of Josiah, whom Nebuchadrezzar king of Babylon made king in the land of Judah, reigned instead of Coniah the son of Jehoiakim.

Jeremiah 37:2 But neither he nor his servants nor the people of the land listened to the words of the LORD which he spoke through Jeremiah the prophet.

Jeremiah 37:3 King Zedekiah sent Jehucal the son of Shelemiah, and Zephaniah the priest, the son of Maaseiah, to Jeremiah the prophet, saying, "Pray for us to the LORD our God."

Jeremiah 37:4 Now Jeremiah was still going in and out among the people, for he had not yet been put in prison.

Jeremiah 37:5 The army of Pharaoh had come out of Egypt; and when the Chaldeans who were besieging Jerusalem heard news of them, they withdrew from Jerusalem.

Jeremiah 37:6 Then the word of the LORD came to Jeremiah the prophet:

Jeremiah 37:7 “Thus says the LORD, God of Israel: Thus shall you say to the king of Judah who sent you to me to inquire of me, `Behold, Pharaoh’s army which came to help you is about to return to Egypt, to its own land.

Jeremiah 37:8 And the Chaldeans shall come back and fight against this city; they shall take it and burn it with fire.

Jeremiah 37:9 Thus says the LORD, Do not deceive yourselves, saying, “The Chaldeans will surely stay away from us,” for they will not stay away.

Jeremiah 37:10 For even if you should defeat the whole army of Chaldeans who are fighting against you, and there remained of them only wounded men, every man in his tent, they would rise up and burn this city with fire.’”

Jeremiah 37:11 Now when the Chaldean army had withdrawn from Jerusalem at the approach of Pharaoh’s army,

Jeremiah 37:12 Jeremiah set out from Jerusalem to go to the land of Benjamin to receive his portion there among the people.

Jeremiah 37:13 When he was at the Benjamin Gate, a sentry there named Irijah the son of Shelemiah, son of Hananiah, seized Jeremiah the prophet, saying, “You are deserting to the Chaldeans.”

Jeremiah 37:14 And Jeremiah said, “It is false; I am not deserting to the Chaldeans.” But Irijah would not listen to him, and seized Jeremiah and brought him to the princes.

Jeremiah 37:15 And the princes were enraged at Jeremiah, and they beat him and imprisoned him in the house of Jonathan the secretary, for it had been made a prison.

Jeremiah 37:16 When Jeremiah had come to the dungeon cells, and remained there many days,

Jeremiah 37:17 King Zedekiah sent for him, and received him. The king questioned him secretly in his house, and said, “Is there any word from the LORD?” Jeremiah said, “There is.” Then he said, “You shall be delivered into the hand of the king of Babylon.”

Jeremiah 37:18 Jeremiah also said to King Zedekiah, “What wrong have I done to you or your servants or this people, that you have put me in prison?

Jeremiah 37:19 Where are your prophets who prophesied to you, saying, `The king of Babylon will not come against you and against this land’?

Jeremiah 37:20 Now hear, I pray you, O my lord the king: let my humble plea come before you, and do not send me back to the house of Jonathan the secretary, lest I die there.”

Jeremiah 37:21 So King Zedekiah gave orders, and they committed Jeremiah to the court of the guard; and a loaf of bread was given him daily from the bakers' street, until all the bread of the city was gone. So Jeremiah remained in the court of the guard.

Jeremiah 38:1 Now Shephatiah the son of Mattan, Gedaliah the son of Pashhur, Jucal the son of Shelemiah, and Pashhur the son of Malchiah heard the words that Jeremiah was saying to all the people,

Jeremiah 38:2 “Thus says the LORD, He who stays in this city shall die by the sword, by famine, and by pestilence; but he who goes out to the Chaldeans shall live; he shall have his life as a prize of war, and live.

Jeremiah 38:3 Thus says the LORD, This city shall surely be given into the hand of the army of the king of Babylon and be taken.”

Jeremiah 38:4 Then the princes said to the king, “Let this man be put to death, for he is weakening the hands of the soldiers who are left in this city, and the hands of all the people, by speaking such words to them. For this man is not seeking the welfare of this people, but their harm.”

Jeremiah 38:5 King Zedekiah said, “Behold, he is in your hands; for the king can do nothing against you.”

Jeremiah 38:6 So they took Jeremiah and cast him into the cistern of Malchiah, the king's son, which was in the court of the guard, letting Jeremiah down by ropes. And there was no water in the cistern, but only mire, and Jeremiah sank in the mire.

Jeremiah 38:7 When Ebedmelech the Ethiopian, a eunuch, who was in the king's house, heard that they had put Jeremiah into the cistern—the king was sitting in the Benjamin Gate —

Jeremiah 38:8 Ebedmelech went from the king's house and said to the king,

Jeremiah 38:9 “My lord the king, these men have done evil in all that they did to Jeremiah the prophet by casting him into the cistern; and he will die there of hunger, for there is no bread left in the city.”

Jeremiah 38:10 Then the king commanded Ebedmelech, the Ethiopian, “Take three men with you from here, and lift Jeremiah the prophet out of the cistern before he dies.”

Jeremiah 38:11 So Ebedmelech took the men with him and went to the house of the king, to a wardrobe of the storehouse, and took from there old rags and worn-out clothes, which he let down to Jeremiah in the cistern by ropes.

Jeremiah 38:12 Then Ebedmelech the Ethiopian said to Jeremiah, “Put the rags and clothes between your armpits and the ropes.” Jeremiah did so.

Jeremiah 38:13 Then they drew Jeremiah up with ropes and lifted him out of the cistern. And Jeremiah remained in the court of the guard.

Jeremiah 38:14 King Zedekiah sent for Jeremiah the prophet and received him at the third entrance of the temple of the LORD. The king said to Jeremiah, “I will ask you a question; hide nothing from me.”

Jeremiah 38:15 Jeremiah said to Zedekiah, “If I tell you, will you not be sure to put me to death? And if I give you counsel, you will not listen to me.”

Jeremiah 38:16 Then King Zedekiah swore secretly to Jeremiah, “As the LORD lives, who made our souls, I will not put you to death or deliver you into the hand of these men who seek your life.”

Jeremiah 38:17 Then Jeremiah said to Zedekiah, “Thus says the LORD, the God of hosts, the God of Israel, If you will surrender to the princes of the king of Babylon, then your life shall be spared, and this city shall not be burned with fire, and you and your house shall live.

Jeremiah 38:18 But if you do not surrender to the princes of the king of Babylon, then this city shall be given into the hand of the Chaldeans, and they shall burn it with fire, and you shall not escape from their hand.”

Jeremiah 38:19 King Zedekiah said to Jeremiah, “I am afraid of the Jews who have deserted to the Chaldeans, lest I be handed over to them and they abuse me.”

Jeremiah 38:20 Jeremiah said, “You shall not be given to them. Obey now the voice of the LORD in what I say to you, and it shall be well with you, and your life shall be spared.

Jeremiah 38:21 But if you refuse to surrender, this is the vision which the LORD has shown to me:

Jeremiah 38:22 Behold, all the women left in the house of the king of Judah were being led out to the princes of the king of Babylon and were saying, `Your trusted friends have deceived you and prevailed against you; now that your feet are sunk in the mire, they turn away from you.’

Jeremiah 38:23 All your wives and your sons shall be led out to the Chaldeans, and you yourself shall not escape from their hand, but shall be seized by the king of Babylon; and this city shall be burned with fire.”

Jeremiah 38:24 Then Zedekiah said to Jeremiah, “Let no one know of these words and you shall not die.

Jeremiah 38:25 If the princes hear that I have spoken with you and come to you and say to you, `Tell us what you said to the king and what the king said to you; hide nothing from us and we will not put you to death,’

Jeremiah 38:26 then you shall say to them, `I made a humble plea to the king that he would not send me back to the house of Jonathan to die there.’”

Jeremiah 38:27 Then all the princes came to Jeremiah and asked him, and he answered them as the king had instructed him. So they left off speaking with him, for the conversation had not been overheard.

Jeremiah 38:28 And Jeremiah remained in the court of the guard until the day that Jerusalem was taken.

Jeremiah 39:1 In the ninth year of Zedekiah king of Judah, in the tenth month, Nebuchadrezzar king of Babylon and all his army came against Jerusalem and besieged it;

Jeremiah 39:2 in the eleventh year of Zedekiah, in the fourth month, on the ninth day of the month, a breach was made in the city.

Jeremiah 39:3 When Jerusalem was taken, all the princes of the king of Babylon came and sat in the middle gate: Nergalsharezer, Samgarnebo, Sarsechim the Rabsaris, Nergalsharezer the Rabmag, with all the rest of the officers of the king of Babylon.

Jeremiah 39:4 When Zedekiah king of Judah and all the soldiers saw them, they fled, going out of the city at night by way of the king's garden through the gate between the two walls; and they went toward the Arabah.

Jeremiah 39:5 But the army of the Chaldeans pursued them, and overtook Zedekiah in the plains of Jericho; and when they had taken him, they brought him up to Nebuchadrezzar king of Babylon, at Riblah, in the land of Hamath; and he passed sentence upon him.

Jeremiah 39:6 The king of Babylon slew the sons of Zedekiah at Riblah before his eyes; and the king of Babylon slew all the nobles of Judah.

Jeremiah 39:7 He put out the eyes of Zedekiah, and bound him in fetters to take him to Babylon.

Jeremiah 39:8 The Chaldeans burned the king's house and the house of the people, and broke down the walls of Jerusalem.

Jeremiah 39:9 Then Nebuzaradan, the captain of the guard, carried into exile to Babylon the rest of the people who were left in the city, those who had deserted to him, and the people who remained.

Jeremiah 39:10 Nebuzaradan, the captain of the guard, left in the land of Judah some of the poor people who owned nothing, and gave them vineyards and fields at the same time.

Jeremiah 39:11 Nebuchadrezzar king of Babylon gave command concerning Jeremiah through Nebuzaradan, the captain of the guard, saying,

Jeremiah 39:12 "Take him, look after him well and do him no harm, but deal with him as he tells you."

Jeremiah 39:13 So Nebuzaradan the captain of the guard, Nebushazban the Rabsaris, Nergalsharezer the Rabmag, and all the chief officers of the king of Babylon

Jeremiah 39:14 sent and took Jeremiah from the court of the guard. They entrusted him to Gedaliah the son of Ahikam, son of Shaphan, that he should take him home. So he dwelt among the people.

Jeremiah 39:15 The word of the LORD came to Jeremiah while he was shut up in the court of the guard:

Jeremiah 39:16 “Go, and say to Ebedmelech the Ethiopian, `Thus says the LORD of hosts, the God of Israel: Behold, I will fulfil my words against this city for evil and not for good, and they shall be accomplished before you on that day.

Jeremiah 39:17 But I will deliver you on that day, says the LORD, and you shall not be given into the hand of the men of whom you are afraid.

Jeremiah 39:18 For I will surely save you, and you shall not fall by the sword; but you shall have your life as a prize of war, because you have put your trust in me, says the LORD.'”

Jeremiah 40:1 The word that came to Jeremiah from the LORD after Nebuzaradan the captain of the guard had let him go from Ramah, when he took him bound in chains along with all the captives of Jerusalem and Judah who were being exiled to Babylon.

Jeremiah 40:2 The captain of the guard took Jeremiah and said to him, “The LORD your God pronounced this evil against this place;

Jeremiah 40:3 the LORD has brought it about, and has done as he said. Because you sinned against the LORD, and did not obey his voice, this thing has come upon you.

Jeremiah 40:4 Now, behold, I release you today from the chains on your hands. If it seems good to you to come with me to Babylon, come, and I will look after you well; but if it seems wrong to you to come with me to Babylon, do not come. See, the whole land is before you; go wherever you think it good and right to go.

Jeremiah 40:5 If you remain, then return to Gedaliah the son of Ahikam, son of Shaphan, whom the king of Babylon appointed governor of the cities of Judah, and dwell with him among the people; or go wherever you think it right to go.” So the captain of the guard gave him an allowance of food and a present, and let him go.

Jeremiah 40:6 Then Jeremiah went to Gedaliah the son of Ahikam, at Mizpah, and dwelt with him among the people who were left in the land.

Jeremiah 40:7 When all the captains of the forces in the open country and their men heard that the king of Babylon had appointed Gedaliah the son of Ahikam governor in the land, and had committed to him men, women, and children, those of the poorest of the land who had not been taken into exile to Babylon, Jeremiah 40:8 they went to Gedaliah at Mizpah—Ishmael the son of Nethaniah, Johanan the son of Kareah, Seraiah the son of Tanhumeth, the sons of Ephai the Netophathite, Jezaniah the son of the Maacathite, they and their men.

Jeremiah 40:9 Gedaliah the son of Ahikam, son of Shaphan, swore to them and their men, saying, “Do not be afraid to serve the Chaldeans. Dwell in the land, and serve the king of Babylon, and it shall be well with you.

Jeremiah 40:10 As for me, I will dwell at Mizpah, to stand for you before the Chaldeans who will come to us; but as for you, gather wine and summer fruits and oil, and store them in your vessels, and dwell in your cities that you have taken.”

Jeremiah 40:11 Likewise, when all the Jews who were in Moab and among the Ammonites and in Edom and in other lands heard that the king of Babylon had left a remnant in Judah and had appointed Gedaliah the son of Ahikam, son of Shaphan, as governor over them,

Jeremiah 40:12 then all the Jews returned from all the places to which they had been driven and came to the land of Judah, to Gedaliah at Mizpah; and they gathered wine and summer fruits in great abundance.

Jeremiah 40:13 Now Johanan the son of Kareah and all the leaders of the forces in the open country came to Gedaliah at Mizpah

Jeremiah 40:14 and said to him, “Do you know that Baalis the king of the Ammonites has sent Ishmael the son of Nethaniah to take your life?” But Gedaliah the son of Ahikam would not believe them.

Jeremiah 40:15 Then Johanan the son of Kareah spoke secretly to Gedaliah at Mizpah, “Let me go and slay Ishmael the son of Nethaniah, and no one will know it. Why should he take your life, so that all the Jews who are gathered about you would be scattered, and the remnant of Judah would perish?”

Jeremiah 40:16 But Gedaliah the son of Ahikam said to Johanan the son of Kareah, “You shall not do this thing, for you are speaking falsely of Ishmael.”

Jeremiah 41:1 In the seventh month, Ishmael the son of Nethaniah, son of Elishama, of the royal family, one of the chief officers of the king, came with ten men to Gedaliah the son of Ahikam, at Mizpah. As they ate bread together there at Mizpah,

Jeremiah 41:2 Ishmael the son of Nethaniah and the ten men with him rose up and struck down Gedaliah the son of Ahikam, son of Shaphan, with the sword, and killed him, whom the king of Babylon had appointed governor in the land.

Jeremiah 41:3 Ishmael also slew all the Jews who were with Gedaliah at Mizpah, and the Chaldean soldiers who happened to be there.

Jeremiah 41:4 On the day after the murder of Gedaliah, before any one knew of it,

Jeremiah 41:5 eighty men arrived from Shechem and Shiloh and Samaria, with their beards shaved and their clothes torn, and their bodies gashed, bringing cereal offerings and incense to present at the temple of the LORD.

Jeremiah 41:6 And Ishmael the son of Nethaniah came out from Mizpah to meet them, weeping as he came. As he met them, he said to them, “Come in to Gedaliah the son of Ahikam.”

Jeremiah 41:7 When they came into the city, Ishmael the son of Nethaniah and the men with him slew them, and cast them into a cistern.

Jeremiah 41:8 But there were ten men among them who said to Ishmael, “Do not kill us, for we have stores of wheat, barley, oil, and honey hidden in the fields.” So he refrained and did not kill them with their companions.

Jeremiah 41:9 Now the cistern into which Ishmael cast all the bodies of the men whom he had slain was the large cistern which King Asa had made for defense against Baasha king of Israel; Ishmael the son of Nethaniah filled it with the slain.

Jeremiah 41:10 Then Ishmael took captive all the rest of the people who were in Mizpah, the king’s daughters and all the people who were left at Mizpah, whom Nebuzaradan, the captain of the guard, had committed to Gedaliah the son of Ahikam. Ishmael the son of Nethaniah took them captive and set out to cross over to the Ammonites.

Jeremiah 41:11 But when Johanan the son of Kareah and all the leaders of the forces with him heard of all the evil which Ishmael the son of Nethaniah had done,

Jeremiah 41:12 they took all their men and went to fight against Ishmael the son of Nethaniah. They came upon him at the great pool which is in Gibeon.

Jeremiah 41:13 And when all the people who were with Ishmael saw Johanan the son of Kareah and all the leaders of the forces with him, they rejoiced.

Jeremiah 41:14 So all the people whom Ishmael had carried away captive from Mizpah turned about and came back, and went to Johanan the son of Kareah.

Jeremiah 41:15 But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites.

Jeremiah 41:16 Then Johanan the son of Kareah and all the leaders of the forces with him took all the rest of the people whom Ishmael the son of Nethaniah had carried away captive from Mizpah after he had slain Gedaliah the son of Ahikam—soldiers, women, children, and eunuchs, whom Johanan brought back from Gibeon.

Jeremiah 41:17 And they went and stayed at Geruth Chimham near Bethlehem, intending to go to Egypt

Jeremiah 41:18 because of the Chaldeans; for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon had made governor over the land.

Jeremiah 42:1 Then all the commanders of the forces, and Johanan the son of Kareah and Azariah the son of Hoshaiah, and all the people from the least to the greatest, came near

Jeremiah 42:2 and said to Jeremiah the prophet, “Let our supplication come before you, and pray to the LORD your God for us, for all this remnant (for we are left but a few of many, as your eyes see us),

Jeremiah 42:3 that the LORD your God may show us the way we should go, and the thing that we should do.”

Jeremiah 42:4 Jeremiah the prophet said to them, “I have heard you; behold, I will pray to the LORD your God according to your request, and whatever the LORD answers you I will tell you; I will keep nothing back from you.”

Jeremiah 42:5 Then they said to Jeremiah, “May the LORD be a true and faithful witness against us if we do not act according to all the word with which the LORD your God sends you to us.

Jeremiah 42:6 Whether it is good or evil, we will obey the voice of the LORD our God to whom we are sending you, that it may be well with us when we obey the voice of the LORD our God.”

Jeremiah 42:7 At the end of ten days the word of the LORD came to Jeremiah.

Jeremiah 42:8 Then he summoned Johanan the son of Kareah and all the commanders of the forces who were with him, and all the people from the least to the greatest,

Jeremiah 42:9 and said to them, “Thus says the LORD, the God of Israel, to whom you sent me to present your supplication before him:

Jeremiah 42:10 If you will remain in this land, then I will build you up and not pull you down; I will plant you, and not pluck you up; for I repent of the evil which I did to you.

Jeremiah 42:11 Do not fear the king of Babylon, of whom you are afraid; do not fear him, says the LORD, for I am with you, to save you and to deliver you from his hand.

Jeremiah 42:12 I will grant you mercy, that he may have mercy on you and let you remain in your own land.

Jeremiah 42:13 But if you say, `We will not remain in this land,' disobeying the voice of the LORD your God

Jeremiah 42:14 and saying, `No, we will go to the land of Egypt, where we shall not see war, or hear the sound of the trumpet, or be hungry for bread, and we will dwell there,'

Jeremiah 42:15 then hear the word of the LORD, O remnant of Judah. Thus says the LORD of hosts, the God of Israel: If you set your faces to enter Egypt and go to live there,

Jeremiah 42:16 then the sword which you fear shall overtake you there in the land of Egypt; and the famine of which you are afraid shall follow hard after you to Egypt; and there you shall die.

Jeremiah 42:17 All the men who set their faces to go to Egypt to live there shall die by the sword, by famine, and by pestilence; they shall have no remnant or survivor from the evil which I will bring upon them.

Jeremiah 42:18 "For thus says the LORD of hosts, the God of Israel: As my anger and my wrath were poured out on the inhabitants of Jerusalem, so my wrath will be poured out on you when you go to Egypt. You shall become an execration, a horror, a curse, and a taunt. You shall see this place no more.

Jeremiah 42:19 The LORD has said to you, O remnant of Judah, `Do not go to Egypt.' Know for a certainty that I have warned you this day

Jeremiah 42:20 that you have gone astray at the cost of your lives. For you sent me to the LORD your God, saying, `Pray for us to the LORD our God, and whatever the LORD our God says declare to us and we will do it.'

Jeremiah 42:21 And I have this day declared it to you, but you have not obeyed the voice of the LORD your God in anything that he sent me to tell you.

Jeremiah 42:22 Now therefore know for a certainty that you shall die by the sword, by famine, and by pestilence in the place where you desire to go to live."

Jeremiah 43:1 When Jeremiah finished speaking to all the people all these words of the LORD their God, with which the LORD their God had sent him to them,

Jeremiah 43:2 Azariah the son of Hoshaiah and Johanan the son of Kareah and all the insolent men said to Jeremiah, "You are telling a lie. The LORD our God did not send you to say, `Do not go to Egypt to live there';

Jeremiah 43:3 but Baruch the son of Neriah has set you against us, to deliver us into the hand of the Chaldeans, that they may kill us or take us into exile in Babylon."

Jeremiah 43:4 So Johanan the son of Kareah and all the commanders of the forces and all the people did not obey the voice of the LORD, to remain in the land of Judah.

Jeremiah 43:5 But Johanan the son of Kareah and all the commanders of the forces took all the remnant of Judah who had returned to live in the land of Judah from all the nations to which they had been driven —

Jeremiah 43:6 the men, the women, the children, the princesses, and every person whom Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam, son of Shaphan; also Jeremiah the prophet and Baruch the son of Neriah.

Jeremiah 43:7 And they came into the land of Egypt, for they did not obey the voice of the LORD. And they arrived at Tahpanhes.

Jeremiah 43:8 Then the word of the LORD came to Jeremiah in Tahpanhes:

Jeremiah 43:9 "Take in your hands large stones, and hide them in the mortar in the pavement which is at the entrance to Pharaoh's palace in Tahpanhes, in the sight of the men of Judah,

Jeremiah 43:10 and say to them, `Thus says the LORD of hosts, the God of Israel: Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and he will set his throne above these stones which I have hid, and he will spread his royal canopy over them.

Jeremiah 43:11 He shall come and smite the land of Egypt, giving to the pestilence those who are doomed to the pestilence, to captivity those who are doomed to captivity, and to the sword those who are doomed to the sword.

Jeremiah 43:12 He shall kindle a fire in the temples of the gods of Egypt; and he shall burn them and carry them away captive; and he shall clean the land of Egypt, as a shepherd cleans his cloak of vermin; and he shall go away from there in peace.

Jeremiah 43:13 He shall break the obelisks of Heliopolis which is in the land of Egypt; and the temples of the gods of Egypt he shall burn with fire.'"

Jeremiah 44:1 The word that came to Jeremiah concerning all the Jews that dwelt in the land of Egypt, at Migdol, at Tahpanhes, at Memphis, and in the land of Pathros,

Jeremiah 44:2 "Thus says the LORD of hosts, the God of Israel: You have seen all the evil that I brought upon Jerusalem and upon all the cities of Judah. Behold, this day they are a desolation, and no one dwells in them,

Jeremiah 44:3 because of the wickedness which they committed, provoking me to anger, in that they went to burn incense and serve other gods that they knew not, neither they, nor you, nor your fathers.

Jeremiah 44:4 Yet I persistently sent to you all my servants the prophets, saying, 'Oh, do not do this abominable thing that I hate!'

Jeremiah 44:5 But they did not listen or incline their ear, to turn from their wickedness and burn no incense to other gods.

Jeremiah 44:6 Therefore my wrath and my anger were poured forth and kindled in the cities of Judah and in the streets of Jerusalem; and they became a waste and a desolation, as at this day.

Jeremiah 44:7 And now thus says the LORD God of hosts, the God of Israel: Why do you commit this great evil against yourselves, to cut off from you man and woman, infant and child, from the midst of Judah, leaving you no remnant?

Jeremiah 44:8 Why do you provoke me to anger with the works of your hands, burning incense to other gods in the land of Egypt where you have come to live, that you may be cut off and become a curse and a taunt among all the nations of the earth?

Jeremiah 44:9 Have you forgotten the wickedness of your fathers, the wickedness of the kings of Judah, the wickedness of their wives, your own wickedness, and the wickedness of your wives, which they committed in the land of Judah and in the streets of Jerusalem?

Jeremiah 44:10 They have not humbled themselves even to this day, nor have they feared, nor walked in my law and my statutes which I set before you and before your fathers.

Jeremiah 44:11 "Therefore thus says the LORD of hosts, the God of Israel: Behold, I will set my face against you for evil, to cut off all Judah.

Jeremiah 44:12 I will take the remnant of Judah who have set their faces to come to the land of Egypt to live, and they shall all be consumed; in the land of Egypt they shall fall; by the sword and by famine they shall be consumed; from the least to the greatest, they shall die by the sword and by famine; and they shall become an execration, a horror, a curse, and a taunt.

Jeremiah 44:13 I will punish those who dwell in the land of Egypt, as I have punished Jerusalem, with the sword, with famine, and with pestilence,

Jeremiah 44:14 so that none of the remnant of Judah who have come to live in the land of Egypt shall escape or survive or return to the land of Judah, to which they desire to return to dwell there; for they shall not return, except some fugitives."

Jeremiah 44:15 Then all the men who knew that their wives had offered incense to other gods, and all the women who stood by, a great assembly, all the people who dwelt in Pathros in the land of Egypt, answered Jeremiah:

Jeremiah 44:16 "As for the word which you have spoken to us in the name of the LORD, we will not listen to you.

Jeremiah 44:17 But we will do everything that we have vowed, burn incense to the queen of heaven and pour out libations to her, as we did, both we and our fathers, our kings and our princes, in the cities of Judah and in the streets of Jerusalem; for then we had plenty of food, and prospered, and saw no evil.

Jeremiah 44:18 But since we left off burning incense to the queen of heaven and pouring out libations to her, we have lacked everything and have been consumed by the sword and by famine."

Jeremiah 44:19 And the women said, "When we burned incense to the queen of heaven and poured out libations to her, was it without our husbands' approval that we made cakes for her bearing her image and poured out libations to her?"

Jeremiah 44:20 Then Jeremiah said to all the people, men and women, all the people who had given him this answer:

Jeremiah 44:21 "As for the incense that you burned in the cities of Judah and in the streets of Jerusalem, you and your fathers, your kings and your princes, and the people of the land, did not the LORD remember it? Did it not come into his mind?

Jeremiah 44:22 The LORD could no longer bear your evil doings and the abominations which you committed; therefore your land has become a desolation and a waste and a curse, without inhabitant, as it is this day.

Jeremiah 44:23 It is because you burned incense, and because you sinned against the LORD and did not obey the voice of the LORD or walk in his law and in his statutes and in his testimonies, that this evil has befallen you, as at this day."

Jeremiah 44:24 Jeremiah said to all the people and all the women, "Hear the word of the LORD, all you of Judah who are in the land of Egypt,

Jeremiah 44:25 Thus says the LORD of hosts, the God of Israel: You and your wives have declared with your mouths, and have fulfilled it with your hands, saying, `We will surely perform our vows that we have made, to burn incense to the queen of heaven and to pour out libations to her.' Then confirm your vows and perform your vows!

Jeremiah 44:26 Therefore hear the word of the LORD, all you of Judah who dwell in the land of Egypt: Behold, I have sworn by my great name, says the LORD, that my name shall no more be invoked by the mouth of any man of Judah in all the land of Egypt, saying, `As the Lord GOD lives.'

Jeremiah 44:27 Behold, I am watching over them for evil and not for good; all the men of Judah who are in the land of Egypt shall be consumed by the sword and by famine, until there is an end of them.

Jeremiah 44:28 And those who escape the sword shall return from the land of Egypt to the land of Judah, few in number; and all the remnant of Judah, who came to the land of Egypt to live, shall know whose word will stand, mine or theirs.

Jeremiah 44:29 This shall be the sign to you, says the LORD, that I will punish you in this place, in order that you may know that my words will surely stand against you for evil:

Jeremiah 44:30 Thus says the LORD, Behold, I will give Pharaoh Hophra king of Egypt into the hand of his enemies and into the hand of those who seek his life, as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, who was his enemy and sought his life."

Jeremiah 45:1 The word that Jeremiah the prophet spoke to Baruch the son of Neriah, when he wrote these words in a book at the dictation of Jeremiah, in the fourth year of Jehoiakim the son of Josiah, king of Judah:

Jeremiah 45:2 "Thus says the LORD, the God of Israel, to you, O Baruch:

Jeremiah 45:3 You said, `Woe is me! for the LORD has added sorrow to my pain; I am weary with my groaning, and I find no rest.'

Jeremiah 45:4 Thus shall you say to him, Thus says the LORD: Behold, what I have built I am breaking down, and what I have planted I am plucking up—that is, the whole land.

Jeremiah 45:5 And do you seek great things for yourself? Seek them not; for, behold, I am bringing evil upon all flesh, says the LORD; but I will give you your life as a prize of war in all places to which you may go."

Jeremiah 46:1 The word of the LORD which came to Jeremiah the prophet concerning the nations.

Jeremiah 46:2 About Egypt. Concerning the army of Pharaoh Neco, king of Egypt, which was by the river Euphrates at Carchemish and which Nebuchadrezzar king of Babylon defeated in the fourth year of Jehoiakim the son of Josiah, king of Judah:

Jeremiah 46:3 "Prepare buckler and shield, and advance for battle!

Jeremiah 46:4 Harness the horses; mount, O horsemen! Take your stations with your helmets, polish your spears, put on your coats of mail!

Jeremiah 46:5 Why have I seen it? They are dismayed and have turned backward. Their warriors are beaten down, and have fled in haste; they look not back—terror on every side! says the LORD.

Jeremiah 46:6 The swift cannot flee away, nor the warrior escape; in the north by the river Euphrates they have stumbled and fallen.

Jeremiah 46:7 "Who is this, rising like the Nile, like rivers whose waters surge?

Jeremiah 46:8 Egypt rises like the Nile, like rivers whose waters surge. He said, I will rise, I will cover the earth, I will destroy cities and their inhabitants.

Jeremiah 46:9 Advance, O horses, and rage, O chariots! Let the warriors go forth: men of Ethiopia and Put who handle the shield, men of Lud, skilled in handling the bow.

Jeremiah 46:10 That day is the day of the Lord GOD of hosts, a day of vengeance, to avenge himself on his foes. The sword shall devour and be sated, and drink its fill of their blood. For the Lord GOD of hosts holds a sacrifice in the north country by the river Euphrates.

Jeremiah 46:11 Go up to Gilead, and take balm, O virgin daughter of Egypt! In vain you have used many medicines; there is no healing for you.

Jeremiah 46:12 The nations have heard of your shame, and the earth is full of your cry; for warrior has stumbled against warrior; they have both fallen together."

Jeremiah 46:13 The word which the LORD spoke to Jeremiah the prophet about the coming of Nebuchadrezzar king of Babylon to smite the land of Egypt:

Jeremiah 46:14 "Declare in Egypt, and proclaim in Migdol; proclaim in Memphis and Tahpanhes; Say, `Stand ready and be prepared, for the sword shall devour round about you.'

Jeremiah 46:15 Why has Apis fled? Why did not your bull stand? Because the LORD thrust him down.

Jeremiah 46:16 Your multitude stumbled and fell, and they said one to another, `Arise, and let us go back to our own people and to the land of our birth, because of the sword of the oppressor.'

Jeremiah 46:17 Call the name of Pharaoh, king of Egypt, `Noisy one who lets the hour go by.'

Jeremiah 46:18 "As I live, says the King, whose name is the LORD of hosts, like Tabor among the mountains, and like Carmel by the sea, shall one come.

Jeremiah 46:19 Prepare yourselves baggage for exile, O inhabitants of Egypt! For Memphis shall become a waste, a ruin, without inhabitant.

Jeremiah 46:20 "A beautiful heifer is Egypt, but a gadfly from the north has come upon her.

Jeremiah 46:21 Even her hired soldiers in her midst are like fatted calves; yea, they have turned and fled together, they did not stand; for the day of their calamity has come upon them, the time of their punishment.

Jeremiah 46:22 "She makes a sound like a serpent gliding away; for her enemies march in force, and come against her with axes, like those who fell trees.

Jeremiah 46:23 They shall cut down her forest, says the LORD, though it is impenetrable, because they are more numerous than locusts; they are without number.

Jeremiah 46:24 The daughter of Egypt shall be put to shame, she shall be delivered into the hand of a people from the north.”

Jeremiah 46:25 The LORD of hosts, the God of Israel, said: “Behold, I am bringing punishment upon Amon of Thebes, and Pharaoh, and Egypt and her gods and her kings, upon Pharaoh and those who trust in him.

Jeremiah 46:26 I will deliver them into the hand of those who seek their life, into the hand of Nebuchadrezzar king of Babylon and his officers. Afterward Egypt shall be inhabited as in the days of old, says the LORD.

Jeremiah 46:27 “But fear not, O Jacob my servant, nor be dismayed, O Israel; for lo, I will save you from afar, and your offspring from the land of their captivity. Jacob shall return and have quiet and ease, and none shall make him afraid.

Jeremiah 46:28 Fear not, O Jacob my servant, says the LORD, for I am with you. I will make a full end of all the nations to which I have driven you, but of you I will not make a full end. I will chasten you in just measure, and I will by no means leave you unpunished.”

Jeremiah 47:1 The word of the LORD that came to Jeremiah the prophet concerning the Philistines, before Pharaoh smote Gaza.

Jeremiah 47:2 “Thus says the LORD: Behold, waters are rising out of the north, and shall become an overflowing torrent; they shall overflow the land and all that fills it, the city and those who dwell in it. Men shall cry out, and every inhabitant of the land shall wail.

Jeremiah 47:3 At the noise of the stamping of the hoofs of his stallions, at the rushing of his chariots, at the rumbling of their wheels, the fathers look not back to their children, so feeble are their hands,

Jeremiah 47:4 because of the day that is coming to destroy all the Philistines, to cut off from Tyre and Sidon every helper that remains. For the LORD is destroying the Philistines, the remnant of the coastland of Caphtor.

Jeremiah 47:5 Baldness has come upon Gaza, Ashkelon has perished. O remnant of the Anakim, how long will you gash yourselves?

Jeremiah 47:6 Ah, sword of the LORD! How long till you are quiet? Put yourself into your scabbard, rest and be still!

Jeremiah 47:7 How can it be quiet, when the LORD has given it a charge? Against Ashkelon and against the seashore he has appointed it.”

Jeremiah 48:1 Concerning Moab. Thus says the LORD of hosts, the God of Israel: “Woe to Nebo, for it is laid waste! Kiriathaim is put to shame, it is taken; the fortress is put to shame and broken down;

Jeremiah 48:2 the renown of Moab is no more. In Heshbon they planned evil against her: `Come, let us cut her off from being a nation!' You also, O Madmen, shall be brought to silence; the sword shall pursue you.

Jeremiah 48:3 "Hark! a cry from Horonaim, `Desolation and great destruction!'

Jeremiah 48:4 Moab is destroyed; a cry is heard as far as Zoar.

Jeremiah 48:5 For at the ascent of Luhith they go up weeping; for at the descent of Horonaim they have heard the cry of destruction.

Jeremiah 48:6 Flee! Save yourselves! Be like a wild ass in the desert!

Jeremiah 48:7 For, because you trusted in your strongholds and your treasures, you also shall be taken; and Chemosh shall go forth into exile, with his priests and his princes.

Jeremiah 48:8 The destroyer shall come upon every city, and no city shall escape; the valley shall perish, and the plain shall be destroyed, as the LORD has spoken.

Jeremiah 48:9 "Give wings to Moab, for she would fly away; her cities shall become a desolation, with no inhabitant in them.

Jeremiah 48:10 "Cursed is he who does the work of the LORD with slackness; and cursed is he who keeps back his sword from bloodshed.

Jeremiah 48:11 "Moab has been at ease from his youth and has settled on his lees; he has not been emptied from vessel to vessel, nor has he gone into exile; so his taste remains in him, and his scent is not changed.

Jeremiah 48:12 "Therefore, behold, the days are coming, says the LORD, when I shall send to him tilters who will tilt him, and empty his vessels, and break his jars in pieces.

Jeremiah 48:13 Then Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Bethel, their confidence.

Jeremiah 48:14 "How do you say, `We are heroes and mighty men of war'?

Jeremiah 48:15 The destroyer of Moab and his cities has come up, and the choicest of his young men have gone down to slaughter, says the King, whose name is the LORD of hosts.

Jeremiah 48:16 The calamity of Moab is near at hand and his affliction hastens apace.

Jeremiah 48:17 Bemoan him, all you who are round about him, and all who know his name; say, `How the mighty scepter is broken, the glorious staff.'

Jeremiah 48:18 "Come down from your glory, and sit on the parched ground, O inhabitant of Dibon! For the destroyer of Moab has come up against you; he has destroyed your strongholds.

Jeremiah 48:19 Stand by the way and watch, O inhabitant of Aroer! Ask him who flees and her who escapes; say, `What has happened?'

Jeremiah 48:20 Moab is put to shame, for it is broken; wail and cry! Tell it by the Arnon, that Moab is laid waste.

Jeremiah 48:21 "Judgment has come upon the tableland, upon Holon, and Jahzah, and Mephaath,

Jeremiah 48:22 and Dibon, and Nebo, and Bethdiblathaim,

Jeremiah 48:23 and Kiriathaim, and Bethgamul, and Bethmeon,

Jeremiah 48:24 and Kerioth, and Bozrah, and all the cities of the land of Moab, far and near.

Jeremiah 48:25 The horn of Moab is cut off, and his arm is broken, says the LORD.

Jeremiah 48:26 "Make him drunk, because he magnified himself against the LORD; so that Moab shall wallow in his vomit, and he too shall be held in derision.

Jeremiah 48:27 Was not Israel a derision to you? Was he found among thieves, that whenever you spoke of him you wagged your head?

Jeremiah 48:28 "Leave the cities, and dwell in the rock, O inhabitants of Moab! Be like the dove that nests in the sides of the mouth of a gorge.

Jeremiah 48:29 We have heard of the pride of Moab—he is very proud—of his loftiness, his pride, and his arrogance, and the haughtiness of his heart.

Jeremiah 48:30 I know his insolence, says the LORD; his boasts are false, his deeds are false.

Jeremiah 48:31 Therefore I wail for Moab; I cry out for all Moab; for the men of Kirheres I mourn.

Jeremiah 48:32 More than for Jazer I weep for you, O vine of Sibmah! Your branches passed over the sea, reached as far as Jazer; upon your summer fruits and your vintage the destroyer has fallen.

Jeremiah 48:33 Gladness and joy have been taken away from the fruitful land of Moab; I have made the wine cease from the wine presses; no one treads them with shouts of joy; the shouting is not the shout of joy.

Jeremiah 48:34 "Heshbon and Elealeh cry out; as far as Jahaz they utter their voice, from Zoar to Horonaim and Eglathshelishiyah. For the waters of Nimrim also have become desolate.

Jeremiah 48:35 And I will bring to an end in Moab, says the LORD, him who offers sacrifice in the high place and burns incense to his god.

Jeremiah 48:36 Therefore my heart moans for Moab like a flute, and my heart moans like a flute for the men of Kirheres; therefore the riches they gained have perished.

Jeremiah 48:37 “For every head is shaved and every beard cut off; upon all the hands are gashes, and on the loins is sackcloth.

Jeremiah 48:38 On all the housetops of Moab and in the squares there is nothing but lamentation; for I have broken Moab like a vessel for which no one cares, says the LORD.

Jeremiah 48:39 How it is broken! How they wail! How Moab has turned his back in shame! So Moab has become a derision and a horror to all that are round about him.”

Jeremiah 48:40 For thus says the LORD: “Behold, one shall fly swiftly like an eagle, and spread his wings against Moab;

Jeremiah 48:41 the cities shall be taken and the strongholds seized. The heart of the warriors of Moab shall be in that day like the heart of a woman in her pangs;

Jeremiah 48:42 Moab shall be destroyed and be no longer a people, because he magnified himself against the LORD.

Jeremiah 48:43 Terror, pit, and snare are before you, O inhabitant of Moab! says the LORD.

Jeremiah 48:44 He who flees from the terror shall fall into the pit, and he who climbs out of the pit shall be caught in the snare. For I will bring these things upon Moab in the year of their punishment, says the LORD.

Jeremiah 48:45 “In the shadow of Heshbon fugitives stop without strength; for a fire has gone forth from Heshbon, a flame from the house of Sihon; it has destroyed the forehead of Moab, the crown of the sons of tumult.

Jeremiah 48:46 Woe to you, O Moab! The people of Chemosh is undone; for your sons have been taken captive, and your daughters into captivity.

Jeremiah 48:47 Yet I will restore the fortunes of Moab in the latter days, says the LORD.” Thus far is the judgment on Moab.

Jeremiah 49:1 Concerning the Ammonites. Thus says the LORD: “Has Israel no sons? Has he no heir? Why then has Milcom dispossessed Gad, and his people settled in its cities?

Jeremiah 49:2 Therefore, behold, the days are coming, says the LORD, when I will cause the battle cry to be heard against Rabbah of the Ammonites; it shall become a desolate mound, and its villages shall be burned with fire; then Israel shall dispossess those who dispossessed him, says the LORD.

Jeremiah 49:3 “Wail, O Heshbon, for Ai is laid waste! Cry, O daughters of Rabbah! Gird yourselves with sackcloth, lament, and run to and fro among the hedges! For Milcom shall go into exile, with his priests and his princes.

Jeremiah 49:4 Why do you boast of your valleys, O faithless daughter, who trusted in her treasures, saying, `Who will come against me?'

Jeremiah 49:5 Behold, I will bring terror upon you, says the Lord GOD of hosts, from all who are round about you, and you shall be driven out, every man straight before him, with none to gather the fugitives.

Jeremiah 49:6 But afterward I will restore the fortunes of the Ammonites, says the LORD."

Jeremiah 49:7 Concerning Edom. Thus says the LORD of hosts: "Is wisdom no more in Teman? Has counsel perished from the prudent? Has their wisdom vanished?

Jeremiah 49:8 Flee, turn back, dwell in the depths, O inhabitants of Dedan! For I will bring the calamity of Esau upon him, the time when I punish him.

Jeremiah 49:9 If grape-gatherers came to you, would they not leave gleanings? If thieves came by night, would they not destroy only enough for themselves?

Jeremiah 49:10 But I have stripped Esau bare, I have uncovered his hiding places, and he is not able to conceal himself. His children are destroyed, and his brothers, and his neighbors; and he is no more.

Jeremiah 49:11 Leave your fatherless children, I will keep them alive; and let your widows trust in me."

Jeremiah 49:12 For thus says the LORD: "If those who did not deserve to drink the cup must drink it, will you go unpunished? You shall not go unpunished, but you must drink.

Jeremiah 49:13 For I have sworn by myself, says the LORD, that Bozrah shall become a horror, a taunt, a waste, and a curse; and all her cities shall be perpetual wastes."

Jeremiah 49:14 I have heard tidings from the LORD, and a messenger has been sent among the nations: "Gather yourselves together and come against her, and rise up for battle!"

Jeremiah 49:15 For behold, I will make you small among the nations, despised among men.

Jeremiah 49:16 The horror you inspire has deceived you, and the pride of your heart, you who live in the clefts of the rock, who hold the height of the hill. Though you make your nest as high as the eagle's, I will bring you down from there, says the LORD.

Jeremiah 49:17 "Edom shall become a horror; every one who passes by it will be horrified and will hiss because of all its disasters.

Jeremiah 49:18 As when Sodom and Gomorrah and their neighbor cities were overthrown, says the LORD, no man shall dwell there, no man shall sojourn in her.

Jeremiah 49:19 Behold, like a lion coming up from the jungle of the Jordan against a strong sheepfold, I will suddenly make them run away from her; and I will appoint over her whomever I choose. For who is like me? Who will summon me? What shepherd can stand before me?

Jeremiah 49:20 Therefore hear the plan which the LORD has made against Edom and the purposes which he has formed against the inhabitants of Teman: Even the little ones of the flock shall be dragged away; surely their fold shall be appalled at their fate.

Jeremiah 49:21 At the sound of their fall the earth shall tremble; the sound of their cry shall be heard at the Red Sea.

Jeremiah 49:22 Behold, one shall mount up and fly swiftly like an eagle, and spread his wings against Bozrah, and the heart of the warriors of Edom shall be in that day like the heart of a woman in her pangs."

Jeremiah 49:23 Concerning Damascus. "Hamath and Arpad are confounded, for they have heard evil tidings; they melt in fear, they are troubled like the sea which cannot be quiet.

Jeremiah 49:24 Damascus has become feeble, she turned to flee, and panic seized her; anguish and sorrows have taken hold of her, as of a woman in travail.

Jeremiah 49:25 How the famous city is forsaken, the joyful city!

Jeremiah 49:26 Therefore her young men shall fall in her squares, and all her soldiers shall be destroyed in that day, says the LORD of hosts.

Jeremiah 49:27 And I will kindle a fire in the wall of Damascus, and it shall devour the strongholds of Benhadad."

Jeremiah 49:28 Concerning Kedar and the kingdoms of Hazor which Nebuchadrezzar king of Babylon smote. Thus says the LORD: "Rise up, advance against Kedar! Destroy the people of the east!

Jeremiah 49:29 Their tents and their flocks shall be taken, their curtains and all their goods; their camels shall be borne away from them, and men shall cry to them: `Terror on every side!'

Jeremiah 49:30 Flee, wander far away, dwell in the depths, O inhabitants of Hazor! says the LORD. For Nebuchadrezzar king of Babylon has made a plan against you, and formed a purpose against you.

Jeremiah 49:31 "Rise up, advance against a nation at ease, that dwells securely, says the LORD, that has no gates or bars, that dwells alone.

Jeremiah 49:32 Their camels shall become booty, their herds of cattle a spoil. I will scatter to every wind those who cut the corners of their hair, and I will bring their calamity from every side of them, says the LORD.

Jeremiah 49:33 Hazor shall become a haunt of jackals, an everlasting waste; no man shall dwell there, no man shall sojourn in her.”

Jeremiah 49:34 The word of the LORD that came to Jeremiah the prophet concerning Elam, in the beginning of the reign of Zedekiah king of Judah.

Jeremiah 49:35 Thus says the LORD of hosts: “Behold, I will break the bow of Elam, the mainstay of their might;

Jeremiah 49:36 and I will bring upon Elam the four winds from the four quarters of heaven; and I will scatter them to all those winds, and there shall be no nation to which those driven out of Elam shall not come.

Jeremiah 49:37 I will terrify Elam before their enemies, and before those who seek their life; I will bring evil upon them, my fierce anger, says the LORD. I will send the sword after them, until I have consumed them;

Jeremiah 49:38 and I will set my throne in Elam, and destroy their king and princes, says the LORD.

Jeremiah 49:39 “But in the latter days I will restore the fortunes of Elam, says the LORD.”

Jeremiah 50:1 The word which the LORD spoke concerning Babylon, concerning the land of the Chaldeans, by Jeremiah the prophet:

Jeremiah 50:2 “Declare among the nations and proclaim, set up a banner and proclaim, conceal it not, and say: `Babylon is taken, Bel is put to shame, Merodach is dismayed. Her images are put to shame, her idols are dismayed.’

Jeremiah 50:3 “For out of the north a nation has come up against her, which shall make her land a desolation, and none shall dwell in it; both man and beast shall flee away.

Jeremiah 50:4 “In those days and in that time, says the LORD, the people of Israel and the people of Judah shall come together, weeping as they come; and they shall seek the LORD their God.

Jeremiah 50:5 They shall ask the way to Zion, with faces turned toward it, saying, `Come, let us join ourselves to the LORD in an everlasting covenant which will never be forgotten.’

Jeremiah 50:6 “My people have been lost sheep; their shepherds have led them astray, turning them away on the mountains; from mountain to hill they have gone, they have forgotten their fold.

Jeremiah 50:7 All who found them have devoured them, and their enemies have said, `We are not guilty, for they have sinned against the LORD, their true habitation, the LORD, the hope of their fathers.’

Jeremiah 50:8 “Flee from the midst of Babylon, and go out of the land of the Chaldeans, and be as he-goats before the flock.

Jeremiah 50:9 For behold, I am stirring up and bringing against Babylon a company of great nations, from the north country; and they shall array themselves against her; from there she shall be taken. Their arrows are like a skilled warrior who does not return empty-handed.

Jeremiah 50:10 Chaldea shall be plundered; all who plunder her shall be sated, says the LORD.

Jeremiah 50:11 “Though you rejoice, though you exult, O plunderers of my heritage, though you are wanton as a heifer at grass, and neigh like stallions,

Jeremiah 50:12 your mother shall be utterly shamed, and she who bore you shall be disgraced. Lo, she shall be the last of the nations, a wilderness dry and desert.

Jeremiah 50:13 Because of the wrath of the LORD she shall not be inhabited, but shall be an utter desolation; every one who passes by Babylon shall be appalled, and hiss because of all her wounds.

Jeremiah 50:14 Set yourselves in array against Babylon round about, all you that bend the bow; shoot at her, spare no arrows, for she has sinned against the LORD.

Jeremiah 50:15 Raise a shout against her round about, she has surrendered; her bulwarks have fallen, her walls are thrown down. For this is the vengeance of the LORD: take vengeance on her, do to her as she has done.

Jeremiah 50:16 Cut off from Babylon the sower, and the one who handles the sickle in time of harvest; because of the sword of the oppressor, every one shall turn to his own people, and every one shall flee to his own land.

Jeremiah 50:17 “Israel is a hunted sheep driven away by lions. First the king of Assyria devoured him, and now at last Nebuchadrezzar king of Babylon has gnawed his bones.

Jeremiah 50:18 Therefore, thus says the LORD of hosts, the God of Israel: Behold, I am bringing punishment on the king of Babylon and his land, as I punished the king of Assyria.

Jeremiah 50:19 I will restore Israel to his pasture, and he shall feed on Carmel and in Bashan, and his desire shall be satisfied on the hills of Ephraim and in Gilead.

Jeremiah 50:20 In those days and in that time, says the LORD, iniquity shall be sought in Israel, and there shall be none; and sin in Judah, and none shall be found; for I will pardon those whom I leave as a remnant.

Jeremiah 50:21 “Go up against the land of Merathaim, and against the inhabitants of Pekod. Slay, and utterly destroy after them, says the LORD, and do all that I have commanded you.

Jeremiah 50:22 The noise of battle is in the land, and great destruction!

Jeremiah 50:23 How the hammer of the whole earth is cut down and broken! How Babylon has become a horror among the nations!

Jeremiah 50:24 I set a snare for you and you were taken, O Babylon, and you did not know it; you were found and caught, because you strove against the LORD.

Jeremiah 50:25 The LORD has opened his armory, and brought out the weapons of his wrath, for the Lord GOD of hosts has a work to do in the land of the Chaldeans.

Jeremiah 50:26 Come against her from every quarter; open her granaries; pile her up like heaps of grain, and destroy her utterly; let nothing be left of her.

Jeremiah 50:27 Slay all her bulls, let them go down to the slaughter. Woe to them, for their day has come, the time of their punishment.

Jeremiah 50:28 “Hark! they flee and escape from the land of Babylon, to declare in Zion the vengeance of the LORD our God, vengeance for his temple.

Jeremiah 50:29 “Summon archers against Babylon, all those who bend the bow. Encamp round about her; let no one escape. Requite her according to her deeds, do to her according to all that she has done; for she has proudly defied the LORD, the Holy One of Israel.

Jeremiah 50:30 Therefore her young men shall fall in her squares, and all her soldiers shall be destroyed on that day, says the LORD.

Jeremiah 50:31 “Behold, I am against you, O proud one, says the Lord GOD of hosts; for your day has come, the time when I will punish you.

Jeremiah 50:32 The proud one shall stumble and fall, with none to raise him up, and I will kindle a fire in his cities, and it will devour all that is round about him.

Jeremiah 50:33 “Thus says the LORD of hosts: The people of Israel are oppressed, and the people of Judah with them; all who took them captive have held them fast, they refuse to let them go.

Jeremiah 50:34 Their Redeemer is strong; the LORD of hosts is his name. He will surely plead their cause, that he may give rest to the earth, but unrest to the inhabitants of Babylon.

Jeremiah 50:35 “A sword upon the Chaldeans, says the LORD, and upon the inhabitants of Babylon, and upon her princes and her wise men!

Jeremiah 50:36 A sword upon the diviners, that they may become fools! A sword upon her warriors, that they may be destroyed!

Jeremiah 50:37 A sword upon her horses and upon her chariots, and upon all the foreign troops in her midst, that they may become women! A sword upon all her treasures, that they may be plundered!

Jeremiah 50:38 A drought upon her waters, that they may be dried up! For it is a land of images, and they are mad over idols.

Jeremiah 50:39 “Therefore wild beasts shall dwell with hyenas in Babylon, and ostriches shall dwell in her; she shall be peopled no more for ever, nor inhabited for all generations.

Jeremiah 50:40 As when God overthrew Sodom and Gomorrah and their neighbor cities, says the LORD, so no man shall dwell there, and no son of man shall sojourn in her.

Jeremiah 50:41 “Behold, a people comes from the north; a mighty nation and many kings are stirring from the farthest parts of the earth.

Jeremiah 50:42 They lay hold of bow and spear; they are cruel, and have no mercy. The sound of them is like the roaring of the sea; they ride upon horses, arrayed as a man for battle against you, O daughter of Babylon!

Jeremiah 50:43 “The king of Babylon heard the report of them, and his hands fell helpless; anguish seized him, pain as of a woman in travail.

Jeremiah 50:44 “Behold, like a lion coming up from the jungle of the Jordan against a strong sheepfold, I will suddenly make them run away from her; and I will appoint over her whomever I choose. For who is like me? Who will summon me? What shepherd can stand before me?

Jeremiah 50:45 Therefore hear the plan which the LORD has made against Babylon, and the purposes which he has formed against the land of the Chaldeans: Surely the little ones of their flock shall be dragged away; surely their fold shall be appalled at their fate.

Jeremiah 50:46 At the sound of the capture of Babylon the earth shall tremble, and her cry shall be heard among the nations.”

Jeremiah 51:1 Thus says the LORD: “Behold, I will stir up the spirit of a destroyer against Babylon, against the inhabitants of Chaldea;

Jeremiah 51:2 and I will send to Babylon winnowers, and they shall winnow her, and they shall empty her land, when they come against her from every side on the day of trouble.

Jeremiah 51:3 Let not the archer bend his bow, and let him not stand up in his coat of mail. Spare not her young men; utterly destroy all her host.

Jeremiah 51:4 They shall fall down slain in the land of the Chaldeans, and wounded in her streets.

Jeremiah 51:5 For Israel and Judah have not been forsaken by their God, the LORD of hosts; but the land of the Chaldeans is full of guilt against the Holy One of Israel.

Jeremiah 51:6 “Flee from the midst of Babylon, let every man save his life! Be not cut off in her punishment, for this is the time of the LORD’s vengeance, the requital he is rendering her.

Jeremiah 51:7 Babylon was a golden cup in the LORD’s hand, making all the earth drunken; the nations drank of her wine, therefore the nations went mad.

Jeremiah 51:8 Suddenly Babylon has fallen and been broken; wail for her! Take balm for her pain; perhaps she may be healed.

Jeremiah 51:9 We would have healed Babylon, but she was not healed. Forsake her, and let us go each to his own country; for her judgment has reached up to heaven and has been lifted up even to the skies.

Jeremiah 51:10 The LORD has brought forth our vindication; come, let us declare in Zion the work of the LORD our God.

Jeremiah 51:11 “Sharpen the arrows! Take up the shields! The LORD has stirred up the spirit of the kings of the Medes, because his purpose concerning Babylon is to destroy it, for that is the vengeance of the LORD, the vengeance for his temple.

Jeremiah 51:12 Set up a standard against the walls of Babylon; make the watch strong; set up watchmen; prepare the ambushes; for the LORD has both planned and done what he spoke concerning the inhabitants of Babylon.

Jeremiah 51:13 O you who dwell by many waters, rich in treasures, your end has come, the thread of your life is cut.

Jeremiah 51:14 The LORD of hosts has sworn by himself: Surely I will fill you with men, as many as locusts, and they shall raise the shout of victory over you.

Jeremiah 51:15 “It is he who made the earth by his power, who established the world by his wisdom, and by his understanding stretched out the heavens.

Jeremiah 51:16 When he utters his voice there is a tumult of waters in the heavens, and he makes the mist rise from the ends of the earth. He makes lightnings for the rain, and he brings forth the wind from his storehouses.

Jeremiah 51:17 Every man is stupid and without knowledge; every goldsmith is put to shame by his idols; for his images are false, and there is no breath in them.

Jeremiah 51:18 They are worthless, a work of delusion; at the time of their punishment they shall perish.

Jeremiah 51:19 Not like these is he who is the portion of Jacob, for he is the one who formed all things, and Israel is the tribe of his inheritance; the LORD of hosts is his name.

Jeremiah 51:20 “You are my hammer and weapon of war: with you I break nations in pieces; with you I destroy kingdoms;

Jeremiah 51:21 with you I break in pieces the horse and his rider; with you I break in pieces the chariot and the charioteer;

Jeremiah 51:22 with you I break in pieces man and woman; with you I break in pieces the old man and the youth; with you I break in pieces the young man and the maiden;

Jeremiah 51:23 with you I break in pieces the shepherd and his flock; with you I break in pieces the farmer and his team; with you I break in pieces governors and commanders.

Jeremiah 51:24 “I will requite Babylon and all the inhabitants of Chaldea before your very eyes for all the evil that they have done in Zion, says the LORD.

Jeremiah 51:25 “Behold, I am against you, O destroying mountain, says the LORD, which destroys the whole earth; I will stretch out my hand against you, and roll you down from the crags, and make you a burnt mountain.

Jeremiah 51:26 No stone shall be taken from you for a corner and no stone for a foundation, but you shall be a perpetual waste, says the LORD.

Jeremiah 51:27 “Set up a standard on the earth, blow the trumpet among the nations; prepare the nations for war against her, summon against her the kingdoms, Ararat, Minni, and Ashkenaz; appoint a marshal against her, bring up horses like bristling locusts.

Jeremiah 51:28 Prepare the nations for war against her, the kings of the Medes, with their governors and deputies, and every land under their dominion.

Jeremiah 51:29 The land trembles and writhes in pain, for the LORD’s purposes against Babylon stand, to make the land of Babylon a desolation, without inhabitant.

Jeremiah 51:30 The warriors of Babylon have ceased fighting, they remain in their strongholds; their strength has failed, they have become women; her dwellings are on fire, her bars are broken.

Jeremiah 51:31 One runner runs to meet another, and one messenger to meet another, to tell the king of Babylon that his city is taken on every side;

Jeremiah 51:32 the fords have been seized, the bulwarks are burned with fire, and the soldiers are in panic.

Jeremiah 51:33 For thus says the LORD of hosts, the God of Israel: The daughter of Babylon is like a threshing floor at the time when it is trodden; yet a little while and the time of her harvest will come.”

Jeremiah 51:34 “Nebuchadrezzar the king of Babylon has devoured me, he has crushed me; he has made me an empty vessel, he has swallowed me like a monster; he has filled his belly with my delicacies, he has rinsed me out.

Jeremiah 51:35 The violence done to me and to my kinsmen be upon Babylon,” let the inhabitant of Zion say. “My blood be upon the inhabitants of Chaldea,” let Jerusalem say.

Jeremiah 51:36 Therefore thus says the LORD: “Behold, I will plead your cause and take vengeance for you. I will dry up her sea and make her fountain dry;

Jeremiah 51:37 and Babylon shall become a heap of ruins, the haunt of jackals, a horror and a hissing, without inhabitant.

Jeremiah 51:38 “They shall roar together like lions; they shall growl like lions’ whelps.

Jeremiah 51:39 While they are inflamed I will prepare them a feast and make them drunk, till they swoon away and sleep a perpetual sleep and not wake, says the LORD.

Jeremiah 51:40 I will bring them down like lambs to the slaughter, like rams and he-goats.

Jeremiah 51:41 “How Babylon is taken, the praise of the whole earth seized! How Babylon has become a horror among the nations!

Jeremiah 51:42 The sea has come up on Babylon; she is covered with its tumultuous waves.

Jeremiah 51:43 Her cities have become a horror, a land of drought and a desert, a land in which no one dwells, and through which no son of man passes.

Jeremiah 51:44 And I will punish Bel in Babylon, and take out of his mouth what he has swallowed. The nations shall no longer flow to him; the wall of Babylon has fallen.

Jeremiah 51:45 “Go out of the midst of her, my people! Let every man save his life from the fierce anger of the LORD!

Jeremiah 51:46 Let not your heart faint, and be not fearful at the report heard in the land, when a report comes in one year and afterward a report in another year, and violence is in the land, and ruler is against ruler.

Jeremiah 51:47 “Therefore, behold, the days are coming when I will punish the images of Babylon; her whole land shall be put to shame, and all her slain shall fall in the midst of her.

Jeremiah 51:48 Then the heavens and the earth, and all that is in them, shall sing for joy over Babylon; for the destroyers shall come against them out of the north, says the LORD.

Jeremiah 51:49 Babylon must fall for the slain of Israel, as for Babylon have fallen the slain of all the earth.

Jeremiah 51:50 “You that have escaped from the sword, go, stand not still! Remember the LORD from afar, and let Jerusalem come into your mind:

Jeremiah 51:51 `We are put to shame, for we have heard reproach; dishonor has covered our face, for aliens have come into the holy places of the LORD’s house.’

Jeremiah 51:52 “Therefore, behold, the days are coming, says the LORD, when I will execute judgment upon her images, and through all her land the wounded shall groan.

Jeremiah 51:53 Though Babylon should mount up to heaven, and though she should fortify her strong height, yet destroyers would come from me upon her, says the LORD.

Jeremiah 51:54 “Hark! a cry from Babylon! The noise of great destruction from the land of the Chaldeans!

Jeremiah 51:55 For the LORD is laying Babylon waste, and stilling her mighty voice. Their waves roar like many waters, the noise of their voice is raised;

Jeremiah 51:56 for a destroyer has come upon her, upon Babylon; her warriors are taken, their bows are broken in pieces; for the LORD is a God of recompense, he will surely requite.

Jeremiah 51:57 I will make drunk her princes and her wise men, her governors, her commanders, and her warriors; they shall sleep a perpetual sleep and not wake, says the King, whose name is the LORD of hosts.

Jeremiah 51:58 “Thus says the LORD of hosts: The broad wall of Babylon shall be leveled to the ground and her high gates shall be burned with fire. The peoples labor for nought, and the nations weary themselves only for fire.”

Jeremiah 51:59 The word which Jeremiah the prophet commanded Seraiah the son of Neriah, son of Mahseiah, when he went with Zedekiah king of Judah to Babylon, in the fourth year of his reign. Seraiah was the quartermaster.

Jeremiah 51:60 Jeremiah wrote in a book all the evil that should come upon Babylon, all these words that are written concerning Babylon.

Jeremiah 51:61 And Jeremiah said to Seraiah: “When you come to Babylon, see that you read all these words,

Jeremiah 51:62 and say, `O LORD, thou hast said concerning this place that thou wilt cut it off, so that nothing shall dwell in it, neither man nor beast, and it shall be desolate for ever.’

Jeremiah 51:63 When you finish reading this book, bind a stone to it, and cast it into the midst of the Euphrates, Jeremiah 51:64 and say, `Thus shall Babylon sink, to rise no more, because of the evil that I am bringing upon her.'" Thus far are the words of Jeremiah.

Jeremiah 52:1 Zedekiah was twenty-one years old when he became king; and he reigned eleven years in Jerusalem. His mother's name was Hamutal the daughter of Jeremiah of Libnah.

Jeremiah 52:2 And he did what was evil in the sight of the LORD, according to all that Jehoiakim had done.

Jeremiah 52:3 Surely because of the anger of the LORD things came to such a pass in Jerusalem and Judah that he cast them out from his presence. And Zedekiah rebelled against the king of Babylon.

Jeremiah 52:4 And in the ninth year of his reign, in the tenth month, on the tenth day of the month, Nebuchadrezzar king of Babylon came with all his army against Jerusalem, and they laid siege to it and built siegeworks against it round about.

Jeremiah 52:5 So the city was besieged till the eleventh year of King Zedekiah.

Jeremiah 52:6 On the ninth day of the fourth month the famine was so severe in the city, that there was no food for the people of the land.

Jeremiah 52:7 Then a breach was made in the city; and all the men of war fled and went out from the city by night by the way of a gate between the two walls, by the king's garden, while the Chaldeans were round about the city. And they went in the direction of the Arabah.

Jeremiah 52:8 But the army of the Chaldeans pursued the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.

Jeremiah 52:9 Then they captured the king, and brought him up to the king of Babylon at Riblah in the land of Hamath, and he passed sentence upon him.

Jeremiah 52:10 The king of Babylon slew the sons of Zedekiah before his eyes, and also slew all the princes of Judah at Riblah.

Jeremiah 52:11 He put out the eyes of Zedekiah, and bound him in fetters, and the king of Babylon took him to Babylon, and put him in prison till the day of his death.

Jeremiah 52:12 In the fifth month, on the tenth day of the month—which was the nineteenth year of King Nebuchadrezzar, king of Babylon—Nebuzaradan the captain of the bodyguard who served the king of Babylon, entered Jerusalem.

Jeremiah 52:13 And he burned the house of the LORD, and the king's house and all the houses of Jerusalem; every great house he burned down.

Jeremiah 52:14 And all the army of the Chaldeans, who were with the captain of the guard, broke down all the walls round about Jerusalem.

Jeremiah 52:15 And Nebuzaradan the captain of the guard carried away captive some of the poorest of the people and the rest of the people who were left in the city and the deserters who had deserted to the king of Babylon, together with the rest of the artisans.

Jeremiah 52:16 But Nebuzaradan the captain of the guard left some of the poorest of the land to be vinedressers and plowmen.

Jeremiah 52:17 And the pillars of bronze that were in the house of the LORD, and the stands and the bronze sea that were in the house of the LORD, the Chaldeans broke in pieces, and carried all the bronze to Babylon.

Jeremiah 52:18 And they took away the pots, and the shovels, and the snuffers, and the basins, and the dishes for incense, and all the vessels of bronze used in the temple service;

Jeremiah 52:19 also the small bowls, and the firepans, and the basins, and the pots, and the lampstands, and the dishes for incense, and the bowls for libation. What was of gold the captain of the guard took away as gold, and what was of silver, as silver.

Jeremiah 52:20 As for the two pillars, the one sea, the twelve bronze bulls which were under the sea, and the stands, which Solomon the king had made for the house of the LORD, the bronze of all these things was beyond weight.

Jeremiah 52:21 As for the pillars, the height of the one pillar was eighteen cubits, its circumference was twelve cubits, and its thickness was four fingers, and it was hollow.

Jeremiah 52:22 Upon it was a capital of bronze; the height of the one capital was five cubits; a network and pomegranates, all of bronze, were upon the capital round about. And the second pillar had the like, with pomegranates.

Jeremiah 52:23 There were ninety-six pomegranates on the sides; all the pomegranates were a hundred upon the network round about.

Jeremiah 52:24 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the threshold;

Jeremiah 52:25 and from the city he took an officer who had been in command of the men of war, and seven men of the king’s council, who were found in the city; and the secretary of the commander of the army who mustered the people of the land; and sixty men of the people of the land, who were found in the midst of the city.

Jeremiah 52:26 And Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon at Riblah.

Jeremiah 52:27 And the king of Babylon smote them, and put them to death at Riblah in the land of Hamath. So Judah was carried captive out of its land.

Jeremiah 52:28 This is the number of the people whom Nebuchadrezzar carried away captive: in the seventh year, three thousand and twenty-three Jews;

Jeremiah 52:29 in the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred and thirty-two persons;

Jeremiah 52:30 in the twenty-third year of Nebuchadrezzar, Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred and forty-five persons; all the persons were four thousand and six hundred.

Jeremiah 52:31 And in the thirty-seventh year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the twenty-fifth day of the month, Evilmerodach king of Babylon, in the year that he became king, lifted up the head of Jehoiachin king of Judah and brought him out of prison;

Jeremiah 52:32 and he spoke kindly to him, and gave him a seat above the seats of the kings who were with him in Babylon.

Jeremiah 52:33 So Jehoiachin put off his prison garments. And every day of his life he dined regularly at the king’s table;

Jeremiah 52:34 as for his allowance, a regualar allowance was given him by the king according to his daily need, until the day of his death as long as he lived.

Lamentations

1:1 How lonely sits the city that was full of people! How like a widow has she become, she that was great among the nations! She that was a princess among the cities has become a vassal.

Lamentations 1:2 She weeps bitterly in the night, tears on her cheeks; among all her lovers she has none to comfort her; all her friends have dealt treacherously with her, they have become her enemies.

Lamentations 1:3 Judah has gone into exile because of affliction and hard servitude; she dwells now among the nations, but finds no resting place; her pursuers have all overtaken her in the midst of her distress.

Lamentations 1:4 The roads to Zion mourn, for none come to the appointed feasts; all her gates are desolate, her priests groan; her maidens have been dragged away, and she herself suffers bitterly.

Lamentations 1:5 Her foes have become the head, her enemies prosper, because the LORD has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe.

Lamentations 1:6 From the daughter of Zion has departed all her majesty. Her princes have become like harts that find no pasture; they fled without strength before the pursuer.

Lamentations 1:7 Jerusalem remembers in the days of her affliction and bitterness all the precious things that were hers from days of old. When her people fell into the hand of the foe, and there was none to help her, the foe gloated over her, mocking at her downfall.

Lamentations 1:8 Jerusalem sinned grievously, therefore she became filthy; all who honored her despise her, for they have seen her nakedness; yea, she herself groans, and turns her face away.

Lamentations 1:9 Her uncleanness was in her skirts; she took no thought of her doom; therefore her fall is terrible, she has no comforter. “O LORD, behold my affliction, for the enemy has triumphed!”

Lamentations 1:10 The enemy has stretched out his hands over all her precious things; yea, she has seen the nations invade her sanctuary, those whom thou didst forbid to enter thy congregation.

Lamentations 1:11 All her people groan as they search for bread; they trade their treasures for food to revive their strength. “Look, O LORD, and behold, for I am despised.”

Lamentations 1:12 “Is it nothing to you, all you who pass by? Look and see if there is any sorrow like my sorrow which was brought upon me, which the LORD inflicted on the day of his fierce anger.

Lamentations 1:13 “From on high he sent fire; into my bones he made it descend; he spread a net for my feet; he turned me back; he has left me stunned, faint all the day long.

Lamentations 1:14 “My transgressions were bound into a yoke; by his hand they were fastened together; they were set upon my neck; he caused my strength to fail; the Lord gave me into the hands of those whom I cannot withstand.

Lamentations 1:15 “The LORD flouted all my mighty men in the midst of me; he summoned an assembly against me to crush my young men; the Lord has trodden as in a wine press the virgin daughter of Judah.

Lamentations 1:16 “For these things I weep; my eyes flow with tears; for a comforter is far from me, one to revive my courage; my children are desolate, for the enemy has prevailed.”

Lamentations 1:17 Zion stretches out her hands, but there is none to comfort her; the LORD has commanded against Jacob that his neighbors should be his foes; Jerusalem has become a filthy thing among them.

Lamentations 1:18 “The LORD is in the right, for I have rebelled against his word; but hear, all you peoples, and behold my suffering; my maidens and my young men have gone into captivity.

Lamentations 1:19 “I called to my lovers but they deceived me; my priests and elders perished in the city, while they sought food to revive their strength.

Lamentations 1:20 “Behold, O LORD, for I am in distress, my soul is in tumult, my heart is wrung within me, because I have been very rebellious. In the street the sword bereaves; in the house it is like death.

Lamentations 1:21 “Hear how I groan; there is none to comfort me. All my enemies have heard of my trouble; they are glad that thou hast done it. Bring thou the day thou hast announced, and let them be as I am.

Lamentations 1:22 “Let all their evil doing come before thee; and deal with them as thou hast dealt with me because of all my transgressions; for my groans are many and my heart is faint.”

Lamentations 2:1 How the Lord in his anger has set the daughter of Zion under a cloud! He has cast down from heaven to earth the splendor of Israel; he has not remembered his footstool in the day of his anger.

Lamentations 2:2 The Lord has destroyed without mercy all the habitations of Jacob; in his wrath he has broken down the strongholds of the daughter of Judah; he has brought down to the ground in dishonor the kingdom and its rulers.

Lamentations 2:3 He has cut down in fierce anger all the might of Israel; he has withdrawn from them his right hand in the face of the enemy; he has burned like a flaming fire in Jacob, consuming all around.

Lamentations 2:4 He has bent his bow like an enemy, with his right hand set like a foe; and he has slain all the pride of our eyes in the tent of the daughter of Zion; he has poured out his fury like fire.

Lamentations 2:5 The Lord has become like an enemy, he has destroyed Israel; he has destroyed all its palaces, laid in ruins its strongholds; and he has multiplied in the daughter of Judah mourning and lamentation.

Lamentations 2:6 He has broken down his booth like that of a garden, laid in ruins the place of his appointed feasts; the LORD has brought to an end in Zion appointed feast and sabbath, and in his fierce indignation has spurned king and priest.

Lamentations 2:7 The Lord has scorned his altar, disowned his sanctuary; he has delivered into the hand of the enemy the walls of her palaces; a clamor was raised in the house of the LORD as on the day of an appointed feast.

Lamentations 2:8 The LORD determined to lay in ruins the wall of the daughter of Zion; he marked it off by the line; he restrained not his hand from destroying; he caused rampart and wall to lament, they languish together.

Lamentations 2:9 Her gates have sunk into the ground; he has ruined and broken her bars; her king and princes are among the nations; the law is no more, and her prophets obtain no vision from the LORD.

Lamentations 2:10 The elders of the daughter of Zion sit on the ground in silence; they have cast dust on their heads and put on sackcloth; the maidens of Jerusalem have bowed their heads to the ground.

Lamentations 2:11 My eyes are spent with weeping; my soul is in tumult; my heart is poured out in grief because of the destruction of the daughter of my people, because infants and babes faint in the streets of the city.

Lamentations 2:12 They cry to their mothers, “Where is bread and wine?” as they faint like wounded men in the streets of the city, as their life is poured out on their mothers’ bosom.

Lamentations 2:13 What can I say for you, to what compare you, O daughter of Jerusalem? What can I liken to you, that I may comfort you, O virgin daughter of Zion? For vast as the sea is your ruin; who can restore you?

Lamentations 2:14 Your prophets have seen for you false and deceptive visions; they have not exposed your iniquity to restore your fortunes, but have seen for you oracles false and misleading.

Lamentations 2:15 All who pass along the way clap their hands at you; they hiss and wag their heads at the daughter of Jerusalem; “Is this the city which was called the perfection of beauty, the joy of all the earth?”

Lamentations 2:16 All your enemies rail against you; they hiss, they gnash their teeth, they cry: “We have destroyed her! Ah, this is the day we longed for; now we have it; we see it!”

Lamentations 2:17 The LORD has done what he purposed, has carried out his threat; as he ordained long ago, he has demolished without pity; he has made the enemy rejoice over you, and exalted the might of your foes.

Lamentations 2:18 Cry aloud to the Lord! O daughter of Zion! Let tears stream down like a torrent day and night! Give yourself no rest, your eyes no respite!

Lamentations 2:19 Arise, cry out in the night, at the beginning of the watches! Pour out your heart like water before the presence of the Lord! Lift your hands to him for the lives of your children, who faint for hunger at the head of every street.

Lamentations 2:20 Look, O LORD, and see! With whom hast thou dealt thus? Should women eat their offspring, the children of their tender care? Should priest and prophet be slain in the sanctuary of the Lord?

Lamentations 2:21 In the dust of the streets lie the young and the old; my maidens and my young men have fallen by the sword; in the day of thy anger thou hast slain them, slaughtering without mercy.

Lamentations 2:22 Thou didst invite as to the day of an appointed feast my terrors on every side; and on the day of the anger of the LORD none escaped or survived; those whom I dandled and reared my enemy destroyed.

Lamentations 3:1 I am the man who has seen affliction under the rod of his wrath;

Lamentations 3:2 he has driven and brought me into darkness without any light;

Lamentations 3:3 surely against me he turns his hand again and again the whole day long.

Lamentations 3:4 He has made my flesh and my skin waste away, and broken my bones;

Lamentations 3:5 he has besieged and enveloped me with bitterness and tribulation;

Lamentations 3:6 he has made me dwell in darkness like the dead of long ago.

Lamentations 3:7 He has walled me about so that I cannot escape; he has put heavy chains on me;

Lamentations 3:8 though I call and cry for help, he shuts out my prayer;

Lamentations 3:9 he has blocked my ways with hewn stones, he has made my paths crooked.

Lamentations 3:10 He is to me like a bear lying in wait, like a lion in hiding;

Lamentations 3:11 he led me off my way and tore me to pieces; he has made me desolate;

Lamentations 3:12 he bent his bow and set me as a mark for his arrow.

Lamentations 3:13 He drove into my heart the arrows of his quiver;

Lamentations 3:14 I have become the laughingstock of all peoples, the burden of their songs all day long.

Lamentations 3:15 He has filled me with bitterness, he has sated me with wormwood.

Lamentations 3:16 He has made my teeth grind on gravel, and made me cower in ashes;

Lamentations 3:17 my soul is bereft of peace, I have forgotten what happiness is;

Lamentations 3:18 so I say, “Gone is my glory, and my expectation from the LORD.”

Lamentations 3:19 Remember my affliction and my bitterness, the wormwood and the gall!

Lamentations 3:20 My soul continually thinks of it and is bowed down within me.

Lamentations 3:21 But this I call to mind, and therefore I have hope:

Lamentations 3:22 The steadfast love of the LORD never ceases, his mercies never come to an end;

Lamentations 3:23 they are new every morning; great is thy faithfulness.

Lamentations 3:24 “The LORD is my portion,” says my soul, “therefore I will hope in him.”

Lamentations 3:25 The LORD is good to those who wait for him, to the soul that seeks him.

Lamentations 3:26 It is good that one should wait quietly for the salvation of the LORD.

Lamentations 3:27 It is good for a man that he bear the yoke in his youth.

Lamentations 3:28 Let him sit alone in silence when he has laid it on him;

Lamentations 3:29 let him put his mouth in the dust—there may yet be hope;

Lamentations 3:30 let him give his cheek to the smiter, and be filled with insults.

Lamentations 3:31 For the Lord will not cast off for ever,

Lamentations 3:32 but, though he cause grief, he will have compassion according to the abundance of his steadfast love;

Lamentations 3:33 for he does not willingly afflict or grieve the sons of men.

Lamentations 3:34 To crush under foot all the prisoners of the earth,

Lamentations 3:35 to turn aside the right of a man in the presence of the Most High,

Lamentations 3:36 to subvert a man in his cause, the Lord does not approve.

Lamentations 3:37 Who has commanded and it came to pass, unless the Lord has ordained it?

Lamentations 3:38 Is it not from the mouth of the Most High that good and evil come?

Lamentations 3:39 Why should a living man complain, a man, about the punishment of his sins?

Lamentations 3:40 Let us test and examine our ways, and return to the LORD!

Lamentations 3:41 Let us lift up our hearts and hands to God in heaven:

Lamentations 3:42 “We have transgressed and rebelled, and thou hast not forgiven.

Lamentations 3:43 “Thou hast wrapped thyself with anger and pursued us, slaying without pity;

Lamentations 3:44 thou hast wrapped thyself with a cloud so that no prayer can pass through.

Lamentations 3:45 Thou hast made us offscouring and refuse among the peoples.

Lamentations 3:46 “All our enemies rail against us;

Lamentations 3:47 panic and pitfall have come upon us, devastation and destruction;

Lamentations 3:48 my eyes flow with rivers of tears because of the destruction of the daughter of my people.

Lamentations 3:49 “My eyes will flow without ceasing, without respite,

Lamentations 3:50 until the LORD from heaven looks down and sees;

Lamentations 3:51 my eyes cause me grief at the fate of all the maidens of my city.

Lamentations 3:52 “I have been hunted like a bird by those who were my enemies without cause;

Lamentations 3:53 they flung me alive into the pit and cast stones on me;

Lamentations 3:54 water closed over my head; I said, `I am lost.’

Lamentations 3:55 “I called on thy name, O LORD, from the depths of the pit;

Lamentations 3:56 thou didst hear my plea, `Do not close thine ear to my cry for help!’

Lamentations 3:57 Thou didst come near when I called on thee; thou didst say, `Do not fear!’

Lamentations 3:58 “Thou hast taken up my cause, O Lord, thou hast redeemed my life.

Lamentations 3:59 Thou hast seen the wrong done to me, O LORD; judge thou my cause.

Lamentations 3:60 Thou hast seen all their vengeance, all their devices against me.

Lamentations 3:61 “Thou hast heard their taunts, O LORD, all their devices against me.

Lamentations 3:62 The lips and thoughts of my assailants are against me all the day long.

Lamentations 3:63 Behold their sitting and their rising; I am the burden of their songs.

Lamentations 3:64 “Thou wilt requite them, O LORD, according to the work of their hands.

Lamentations 3:65 Thou wilt give them dullness of heart; thy curse will be on them.

Lamentations 3:66 Thou wilt pursue them in anger and destroy them from under thy heavens, O LORD.”

Lamentations 4:1 How the gold has grown dim, how the pure gold is changed! The holy stones lie scattered at the head of every street.

Lamentations 4:2 The precious sons of Zion, worth their weight in fine gold, how they are reckoned as earthen pots, the work of a potter’s hands!

Lamentations 4:3 Even the jackals give the breast and suckle their young, but the daughter of my people has become cruel, like the ostriches in the wilderness.

Lamentations 4:4 The tongue of the nursling cleaves to the roof of its mouth for thirst; the children beg for food, but no one gives to them.

Lamentations 4:5 Those who feasted on dainties perish in the streets; those who were brought up in purple lie on ash heaps.

Lamentations 4:6 For the chastisement of the daughter of my people has been greater than the punishment of Sodom, which was overthrown in a moment, no hand being laid on it.

Lamentations 4:7 Her princes were purer than snow, whiter than milk; their bodies were more ruddy than coral, the beauty of their form was like sapphire.

Lamentations 4:8 Now their visage is blacker than soot, they are not recognized in the streets; their skin has shriveled upon their bones, it has become as dry as wood.

Lamentations 4:9 Happier were the victims of the sword than the victims of hunger, who pined away, stricken by want of the fruits of the field.

Lamentations 4:10 The hands of compassionate women have boiled their own children; they became their food in the destruction of the daughter of my people.

Lamentations 4:11 The LORD gave full vent to his wrath, he poured out his hot anger; and he kindled a fire in Zion, which consumed its foundations.

Lamentations 4:12 The kings of the earth did not believe, or any of the inhabitants of the world, that foe or enemy could enter the gates of Jerusalem.

Lamentations 4:13 This was for the sins of her prophets and the iniquities of her priests, who shed in the midst of her the blood of the righteous.

Lamentations 4:14 They wandered, blind, through the streets, so defiled with blood that none could touch their garments.

Lamentations 4:15 “Away! Unclean!” men cried at them; “Away! Away! Touch not!” So they became fugitives and wanderers; men said among the nations, “They shall stay with us no longer.”

Lamentations 4:16 The LORD himself has scattered them, he will regard them no more; no honor was shown to the priests, no favor to the elders.

Lamentations 4:17 Our eyes failed, ever watching vainly for help; in our watching we watched for a nation which could not save.

Lamentations 4:18 Men dogged our steps so that we could not walk in our streets; our end drew near; our days were numbered; for our end had come.

Lamentations 4:19 Our pursuers were swifter than the vultures in the heavens; they chased us on the mountains, they lay in wait for us in the wilderness.

Lamentations 4:20 The breath of our nostrils, the LORD’s anointed, was taken in their pits, he of whom we said, “Under his shadow we shall live among the nations.”

Lamentations 4:21 Rejoice and be glad, O daughter of Edom, dweller in the land of Uz; but to you also the cup shall pass; you shall become drunk and strip yourself bare.

Lamentations 4:22 The punishment of your iniquity, O daughter of Zion, is accomplished, he will keep you in exile no longer; but your iniquity, O daughter of Edom, he will punish, he will uncover your sins.

Lamentations 5:1 Remember, O LORD, what has befallen us; behold, and see our disgrace!

Lamentations 5:2 Our inheritance has been turned over to strangers, our homes to aliens.

Lamentations 5:3 We have become orphans, fatherless; our mothers are like widows.

Lamentations 5:4 We must pay for the water we drink, the wood we get must be bought.

Lamentations 5:5 With a yoke on our necks we are hard driven; we are weary, we are given no rest.

Lamentations 5:6 We have given the hand to Egypt, and to Assyria, to get bread enough.

Lamentations 5:7 Our fathers sinned, and are no more; and we bear their iniquities.

Lamentations 5:8 Slaves rule over us; there is none to deliver us from their hand.

Lamentations 5:9 We get our bread at the peril of our lives, because of the sword in the wilderness.

Lamentations 5:10 Our skin is hot as an oven with the burning heat of famine.

Lamentations 5:11 Women are ravished in Zion, virgins in the towns of Judah.

Lamentations 5:12 Princes are hung up by their hands; no respect is shown to the elders.

Lamentations 5:13 Young men are compelled to grind at the mill; and boys stagger under loads of wood.

Lamentations 5:14 The old men have quit the city gate, the young men their music.

Lamentations 5:15 The joy of our hearts has ceased; our dancing has been turned to mourning.

Lamentations 5:16 The crown has fallen from our head; woe to us, for we have sinned!

Lamentations 5:17 For this our heart has become sick, for these things our eyes have grown dim,

Lamentations 5:18 for Mount Zion which lies desolate; jackals prowl over it.

Lamentations 5:19 But thou, O LORD, dost reign for ever; thy throne endures to all generations.

Lamentations 5:20 Why dost thou forget us for ever, why dost thou so long forsake us?

Lamentations 5:21 Restore us to thyself, O LORD, that we may be restored! Renew our days as of old!

Lamentations 5:22 Or hast thou utterly rejected us? Art thou exceedingly angry with us?

Ezekiel

1:1 In the thirtieth year, in the fourth month, on the fifth day of the month, as I was among the exiles by the river Chebar, the heavens were opened, and I saw visions of God.

Ezekiel 1:2 On the fifth day of the month (it was the fifth year of the exile of King Jehoiachin), Ezekiel 1:3 the word of the LORD came to Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was upon him there.

Ezekiel 1:4 As I looked, behold, a stormy wind came out of the north, and a great cloud, with brightness round about it, and fire flashing forth continually, and in the midst of the fire, as it were gleaming bronze.

Ezekiel 1:5 And from the midst of it came the likeness of four living creatures. And this was their appearance: they had the form of men,

Ezekiel 1:6 but each had four faces, and each of them had four wings.

Ezekiel 1:7 Their legs were straight, and the soles of their feet were like the sole of a calf's foot; and they sparkled like burnished bronze.

Ezekiel 1:8 Under their wings on their four sides they had human hands. And the four had their faces and their wings thus:

Ezekiel 1:9 their wings touched one another; they went every one straight forward, without turning as they went.

Ezekiel 1:10 As for the likeness of their faces, each had the face of a man in front; the four had the face of a lion on the right side, the four had the face of an ox on the left side, and the four had the face of an eagle at the back.

Ezekiel 1:11 Such were their faces. And their wings were spread out above; each creature had two wings, each of which touched the wing of another, while two covered their bodies.

Ezekiel 1:12 And each went straight forward; wherever the spirit would go, they went, without turning as they went.

Ezekiel 1:13 In the midst of the living creatures there was something that looked like burning coals of fire, like torches moving to and fro among the living creatures; and the fire was bright, and out of the fire went forth lightning.

Ezekiel 1:14 And the living creatures darted to and fro, like a flash of lightning.

Ezekiel 1:15 Now as I looked at the living creatures, I saw a wheel upon the earth beside the living creatures, one for each of the four of them.

Ezekiel 1:16 As for the appearance of the wheels and their construction: their appearance was like the gleaming of a chrysolite; and the four had the same likeness, their construction being as it were a wheel within a wheel.

Ezekiel 1:17 When they went, they went in any of their four directions without turning as they went.

Ezekiel 1:18 The four wheels had rims and they had spokes; and their rims were full of eyes round about.

Ezekiel 1:19 And when the living creatures went, the wheels went beside them; and when the living creatures rose from the earth, the wheels rose.

Ezekiel 1:20 Wherever the spirit would go, they went, and the wheels rose along with them; for the spirit of the living creatures was in the wheels.

Ezekiel 1:21 When those went, these went; and when those stood, these stood; and when those rose from the earth, the wheels rose along with them; for the spirit of the living creatures was in the wheels.

Ezekiel 1:22 Over the heads of the living creatures there was the likeness of a firmament, shining like crystal, spread out above their heads.

Ezekiel 1:23 And under the firmament their wings were stretched out straight, one toward another; and each creature had two wings covering its body.

Ezekiel 1:24 And when they went, I heard the sound of their wings like the sound of many waters, like the thunder of the Almighty, a sound of tumult like the sound of a host; when they stood still, they let down their wings.

Ezekiel 1:25 And there came a voice from above the firmament over their heads; when they stood still, they let down their wings.

Ezekiel 1:26 And above the firmament over their heads there was the likeness of a throne, in appearance like sapphire; and seated above the likeness of a throne was a likeness as it were of a human form.

Ezekiel 1:27 And upward from what had the appearance of his loins I saw as it were gleaming bronze, like the appearance of fire enclosed round about; and downward from what had the appearance of his loins I saw as it were the appearance of fire, and there was brightness round about him.

Ezekiel 1:28 Like the appearance of the bow that is in the cloud on the day of rain, so was the appearance of the brightness round about. Such was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard the voice of one speaking.

Ezekiel 2:1 And he said to me, “Son of man, stand upon your feet, and I will speak with you.”

Ezekiel 2:2 And when he spoke to me, the Spirit entered into me and set me upon my feet; and I heard him speaking to me.

Ezekiel 2:3 And he said to me, “Son of man, I send you to the people of Israel, to a nation of rebels, who have rebelled against me; they and their fathers have transgressed against me to this very day.

Ezekiel 2:4 The people also are impudent and stubborn: I send you to them; and you shall say to them, `Thus says the Lord GOD.’

Ezekiel 2:5 And whether they hear or refuse to hear (for they are a rebellious house) they will know that there has been a prophet among them.

Ezekiel 2:6 And you, son of man, be not afraid of them, nor be afraid of their words, though briers and thorns are with you and you sit upon scorpions; be not afraid of their words, nor be dismayed at their looks, for they are a rebellious house.

Ezekiel 2:7 And you shall speak my words to them, whether they hear or refuse to hear; for they are a rebellious house.

Ezekiel 2:8 "But you, son of man, hear what I say to you; be not rebellious like that rebellious house; open your mouth, and eat what I give you."

Ezekiel 2:9 And when I looked, behold, a hand was stretched out to me, and, lo, a written scroll was in it;

Ezekiel 2:10 and he spread it before me; and it had writing on the front and on the back, and there were written on it words of lamentation and mourning and woe.

Ezekiel 3:1 And he said to me, "Son of man, eat what is offered to you; eat this scroll, and go, speak to the house of Israel."

Ezekiel 3:2 So I opened my mouth, and he gave me the scroll to eat.

Ezekiel 3:3 And he said to me, "Son of man, eat this scroll that I give you and fill your stomach with it." Then I ate it; and it was in my mouth as sweet as honey.

Ezekiel 3:4 And he said to me, "Son of man, go, get you to the house of Israel, and speak with my words to them.

Ezekiel 3:5 For you are not sent to a people of foreign speech and a hard language, but to the house of Israel —

Ezekiel 3:6 not to many peoples of foreign speech and a hard language, whose words you cannot understand. Surely, if I sent you to such, they would listen to you.

Ezekiel 3:7 But the house of Israel will not listen to you; for they are not willing to listen to me; because all the house of Israel are of a hard forehead and of a stubborn heart.

Ezekiel 3:8 Behold, I have made your face hard against their faces, and your forehead hard against their foreheads.

Ezekiel 3:9 Like adamant harder than flint have I made your forehead; fear them not, nor be dismayed at their looks, for they are a rebellious house."

Ezekiel 3:10 Moreover he said to me, "Son of man, all my words that I shall speak to you receive in your heart, and hear with your ears.

Ezekiel 3:11 And go, get you to the exiles, to your people, and say to them, `Thus says the Lord GOD'; whether they hear or refuse to hear."

Ezekiel 3:12 Then the Spirit lifted me up, and as the glory of the LORD arose from its place, I heard behind me the sound of a great earthquake;

Ezekiel 3:13 it was the sound of the wings of the living creatures as they touched one another, and the sound of the wheels beside them, that sounded like a great earthquake.

Ezekiel 3:14 The Spirit lifted me up and took me away, and I went in bitterness in the heat of my spirit, the hand of the LORD being strong upon me;

Ezekiel 3:15 and I came to the exiles at Telabib, who dwelt by the river Chebar. And I sat there overwhelmed among them seven days.

Ezekiel 3:16 And at the end of seven days, the word of the LORD came to me:

Ezekiel 3:17 "Son of man, I have made you a watchman for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me.

Ezekiel 3:18 If I say to the wicked, `You shall surely die,' and you give him no warning, nor speak to warn the wicked from his wicked way, in order to save his life, that wicked man shall die in his iniquity; but his blood I will require at your hand.

Ezekiel 3:19 But if you warn the wicked, and he does not turn from his wickedness, or from his wicked way, he shall die in his iniquity; but you will have saved your life.

Ezekiel 3:20 Again, if a righteous man turns from his righteousness and commits iniquity, and I lay a stumbling block before him, he shall die; because you have not warned him, he shall die for his sin, and his righteous deeds which he has done shall not be remembered; but his blood I will require at your hand.

Ezekiel 3:21 Nevertheless if you warn the righteous man not to sin, and he does not sin, he shall surely live, because he took warning; and you will have saved your life."

Ezekiel 3:22 And the hand of the LORD was there upon me; and he said to me, "Arise, go forth into the plain, and there I will speak with you."

Ezekiel 3:23 So I arose and went forth into the plain; and, lo, the glory of the LORD stood there, like the glory which I had seen by the river Chebar; and I fell on my face.

Ezekiel 3:24 But the Spirit entered into me, and set me upon my feet; and he spoke with me and said to me, "Go, shut yourself within your house.

Ezekiel 3:25 And you, O son of man, behold, cords will be placed upon you, and you shall be bound with them, so that you cannot go out among the people;

Ezekiel 3:26 and I will make your tongue cleave to the roof of your mouth, so that you shall be dumb and unable to reprove them; for they are a rebellious house.

Ezekiel 3:27 But when I speak with you, I will open your mouth, and you shall say to them, `Thus says the Lord GOD'; he that will hear, let him hear; and he that will refuse to hear, let him refuse; for they are a rebellious house.

Ezekiel 4:1 "And you, O son of man, take a brick and lay it before you, and portray upon it a city, even Jerusalem;

Ezekiel 4:2 and put siegeworks against it, and build a siege wall against it, and cast up a mound against it; set camps also against it, and plant battering rams against it round about.

Ezekiel 4:3 And take an iron plate, and place it as an iron wall between you and the city; and set your face toward it, and let it be in a state of siege, and press the siege against it. This is a sign for the house of Israel.

Ezekiel 4:4 "Then lie upon your left side, and I will lay the punishment of the house of Israel upon you; for the number of the days that you lie upon it, you shall bear their punishment.

Ezekiel 4:5 For I assign to you a number of days, three hundred and ninety days, equal to the number of the years of their punishment; so long shall you bear the punishment of the house of Israel.

Ezekiel 4:6 And when you have completed these, you shall lie down a second time, but on your right side, and bear the punishment of the house of Judah; forty days I assign you, a day for each year.

Ezekiel 4:7 And you shall set your face toward the siege of Jerusalem, with your arm bared; and you shall prophesy against the city.

Ezekiel 4:8 And, behold, I will put cords upon you, so that you cannot turn from one side to the other, till you have completed the days of your siege.

Ezekiel 4:9 "And you, take wheat and barley, beans and lentils, millet and spelt, and put them into a single vessel, and make bread of them. During the number of days that you lie upon your side, three hundred and ninety days, you shall eat it.

Ezekiel 4:10 And the food which you eat shall be by weight, twenty shekels a day; once a day you shall eat it.

Ezekiel 4:11 And water you shall drink by measure, the sixth part of a hin; once a day you shall drink.

Ezekiel 4:12 And you shall eat it as a barley cake, baking it in their sight on human dung."

Ezekiel 4:13 And the LORD said, "Thus shall the people of Israel eat their bread unclean, among the nations whither I will drive them."

Ezekiel 4:14 Then I said, “Ah Lord GOD! behold, I have never defiled myself; from my youth up till now I have never eaten what died of itself or was torn by beasts, nor has foul flesh come into my mouth.”

Ezekiel 4:15 Then he said to me, “See, I will let you have cow’s dung instead of human dung, on which you may prepare your bread.”

Ezekiel 4:16 Moreover he said to me, “Son of man, behold, I will break the staff of bread in Jerusalem; they shall eat bread by weight and with fearfulness; and they shall drink water by measure and in dismay.

Ezekiel 4:17 I will do this that they may lack bread and water, and look at one another in dismay, and waste away under their punishment.

Ezekiel 5:1 “And you, O son of man, take a sharp sword; use it as a barber’s razor and pass it over your head and your beard; then take balances for weighing, and divide the hair.

Ezekiel 5:2 A third part you shall burn in the fire in the midst of the city, when the days of the siege are completed; and a third part you shall take and strike with the sword round about the city; and a third part you shall scatter to the wind, and I will unsheathe the sword after them.

Ezekiel 5:3 And you shall take from these a small number, and bind them in the skirts of your robe.

Ezekiel 5:4 And of these again you shall take some, and cast them into the fire, and burn them in the fire; from there a fire will come forth into all the house of Israel.

Ezekiel 5:5 Thus says the Lord GOD: This is Jerusalem; I have set her in the center of the nations, with countries round about her.

Ezekiel 5:6 And she has wickedly rebelled against my ordinances more than the nations, and against my statutes more than the countries round about her, by rejecting my ordinances and not walking in my statutes.

Ezekiel 5:7 Therefore thus says the Lord GOD: Because you are more turbulent than the nations that are round about you, and have not walked in my statutes or kept my ordinances, but have acted according to the ordinances of the nations that are round about you;

Ezekiel 5:8 therefore thus says the Lord GOD: Behold, I, even I, am against you; and I will execute judgments in the midst of you in the sight of the nations.

Ezekiel 5:9 And because of all your abominations I will do with you what I have never yet done, and the like of which I will never do again.

Ezekiel 5:10 Therefore fathers shall eat their sons in the midst of you, and sons shall eat their fathers; and I will execute judgments on you, and any of you who survive I will scatter to all the winds.

Ezekiel 5:11 Wherefore, as I live, says the Lord GOD, surely, because you have defiled my sanctuary with all your detestable things and with all your abominations, therefore I will cut you down; my eye will not spare, and I will have no pity.

Ezekiel 5:12 A third part of you shall die of pestilence and be consumed with famine in the midst of you; a third part shall fall by the sword round about you; and a third part I will scatter to all the winds and will unsheathe the sword after them.

Ezekiel 5:13 “Thus shall my anger spend itself, and I will vent my fury upon them and satisfy myself; and they shall know that I, the LORD, have spoken in my jealousy, when I spend my fury upon them.

Ezekiel 5:14 Moreover I will make you a desolation and an object of reproach among the nations round about you and in the sight of all that pass by.

Ezekiel 5:15 You shall be a reproach and a taunt, a warning and a horror, to the nations round about you, when I execute judgments on you in anger and fury, and with furious chastisements—I, the LORD, have spoken —

Ezekiel 5:16 when I loose against you my deadly arrows of famine, arrows for destruction, which I will loose to destroy you, and when I bring more and more famine upon you, and break your staff of bread.

Ezekiel 5:17 I will send famine and wild beasts against you, and they will rob you of your children; pestilence and blood shall pass through you; and I will bring the sword upon you. I, the LORD, have spoken.”

Ezekiel 6:1 The word of the LORD came to me:

Ezekiel 6:2 “Son of man, set your face toward the mountains of Israel, and prophesy against them,

Ezekiel 6:3 and say, You mountains of Israel, hear the word of the Lord GOD! Thus says the Lord GOD to the mountains and the hills, to the ravines and the valleys: Behold, I, even I, will bring a sword upon you, and I will destroy your high places.

Ezekiel 6:4 Your altars shall become desolate, and your incense altars shall be broken; and I will cast down your slain before your idols.

Ezekiel 6:5 And I will lay the dead bodies of the people of Israel before their idols; and I will scatter your bones round about your altars.

Ezekiel 6:6 Wherever you dwell your cities shall be waste and your high places ruined, so that your altars will be waste and ruined, your idols broken and destroyed, your incense altars cut down, and your works wiped out.

Ezekiel 6:7 And the slain shall fall in the midst of you, and you shall know that I am the LORD.

Ezekiel 6:8 “Yet I will leave some of you alive. When you have among the nations some who escape the sword, and when you are scattered through the countries, Ezekiel 6:9 then those of you who escape will remember me among the nations where they are carried captive, when I have broken their wanton heart which has departed from me, and blinded their eyes which turn wantonly after their idols; and they will be loathsome in their own sight for the evils which they have committed, for all their abominations.

Ezekiel 6:10 And they shall know that I am the LORD; I have not said in vain that I would do this evil to them.”

Ezekiel 6:11 Thus says the Lord GOD: “Clap your hands, and stamp your foot, and say, Alas! because of all the evil abominations of the house of Israel; for they shall fall by the sword, by famine, and by pestilence.

Ezekiel 6:12 He that is far off shall die of pestilence; and he that is near shall fall by the sword; and he that is left and is preserved shall die of famine. Thus I will spend my fury upon them.

Ezekiel 6:13 And you shall know that I am the LORD, when their slain lie among their idols round about their altars, upon every high hill, on all the mountain tops, under every green tree, and under every leafy oak, wherever they offered pleasing odor to all their idols.

Ezekiel 6:14 And I will stretch out my hand against them, and make the land desolate and waste, throughout all their habitations, from the wilderness to Riblah. Then they will know that I am the LORD.”

Ezekiel 7:1 The word of the LORD came to me:

Ezekiel 7:2 “And you, O son of man, thus says the Lord GOD to the land of Israel: An end! The end has come upon the four corners of the land.

Ezekiel 7:3 Now the end is upon you, and I will let loose my anger upon you, and will judge you according to your ways; and I will punish you for all your abominations.

Ezekiel 7:4 And my eye will not spare you, nor will I have pity; but I will punish you for your ways, while your abominations are in your midst. Then you will know that I am the LORD.

Ezekiel 7:5 “Thus says the Lord GOD: Disaster after disaster! Behold, it comes.

Ezekiel 7:6 An end has come, the end has come; it has awakened against you. Behold, it comes.

Ezekiel 7:7 Your doom has come to you, O inhabitant of the land; the time has come, the day is near, a day of tumult, and not of joyful shouting upon the mountains.

Ezekiel 7:8 Now I will soon pour out my wrath upon you, and spend my anger against you, and judge you according to your ways; and I will punish you for all your abominations.

Ezekiel 7:9 And my eye will not spare, nor will I have pity; I will punish you according to your ways, while your abominations are in your midst. Then you will know that I am the LORD, who smite.

Ezekiel 7:10 “Behold, the day! Behold, it comes! Your doom has come, injustice has blossomed, pride has budded.

Ezekiel 7:11 Violence has grown up into a rod of wickedness; none of them shall remain, nor their abundance, nor their wealth; neither shall there be preeminence among them.

Ezekiel 7:12 The time has come, the day draws near. Let not the buyer rejoice, nor the seller mourn, for wrath is upon all their multitude.

Ezekiel 7:13 For the seller shall not return to what he has sold, while they live. For wrath is upon all their multitude; it shall not turn back; and because of his iniquity, none can maintain his life.

Ezekiel 7:14 “They have blown the trumpet and made all ready; but none goes to battle, for my wrath is upon all their multitude.

Ezekiel 7:15 The sword is without, pestilence and famine are within; he that is in the field dies by the sword; and him that is in the city famine and pestilence devour.

Ezekiel 7:16 And if any survivors escape, they will be on the mountains, like doves of the valleys, all of them moaning, every one over his iniquity.

Ezekiel 7:17 All hands are feeble, and all knees weak as water.

Ezekiel 7:18 They gird themselves with sackcloth, and horror covers them; shame is upon all faces, and baldness on all their heads.

Ezekiel 7:19 They cast their silver into the streets, and their gold is like an unclean thing; their silver and gold are not able to deliver them in the day of the wrath of the LORD; they cannot satisfy their hunger or fill their stomachs with it. For it was the stumbling block of their iniquity.

Ezekiel 7:20 Their beautiful ornament they used for vainglory, and they made their abominable images and their detestable things of it; therefore I will make it an unclean thing to them.

Ezekiel 7:21 And I will give it into the hands of foreigners for a prey, and to the wicked of the earth for a spoil; and they shall profane it.

Ezekiel 7:22 I will turn my face from them, that they may profane my precious place; robbers shall enter and profane it,

Ezekiel 7:23 and make a desolation. “Because the land is full of bloody crimes and the city is full of violence,

Ezekiel 7:24 I will bring the worst of the nations to take possession of their houses; I will put an end to their proud might, and their holy places shall be profaned.

Ezekiel 7:25 When anguish comes, they will seek peace, but there shall be none.

Ezekiel 7:26 Disaster comes upon disaster, rumor follows rumor; they seek a vision from the prophet, but the law perishes from the priest, and counsel from the elders.

Ezekiel 7:27 The king mourns, the prince is wrapped in despair, and the hands of the people of the land are palsied by terror. According to their way I will do to them, and according to their own judgments I will judge them; and they shall know that I am the LORD."

Ezekiel 8:1 In the sixth year, in the sixth month, on the fifth day of the month, as I sat in my house, with the elders of Judah sitting before me, the hand of the Lord GOD fell there upon me.

Ezekiel 8:2 Then I beheld, and, lo, a form that had the appearance of a man; below what appeared to be his loins it was fire, and above his loins it was like the appearance of brightness, like gleaming bronze.

Ezekiel 8:3 He put forth the form of a hand, and took me by a lock of my head; and the Spirit lifted me up between earth and heaven, and brought me in visions of God to Jerusalem, to the entrance of the gateway of the inner court that faces north, where was the seat of the image of jealousy, which provokes to jealousy.

Ezekiel 8:4 And behold, the glory of the God of Israel was there, like the vision that I saw in the plain.

Ezekiel 8:5 Then he said to me, "Son of man, lift up your eyes now in the direction of the north." So I lifted up my eyes toward the north, and behold, north of the altar gate, in the entrance, was this image of jealousy.

Ezekiel 8:6 And he said to me, "Son of man, do you see what they are doing, the great abominations that the house of Israel are committing here, to drive me far from my sanctuary? But you will see still greater abominations."

Ezekiel 8:7 And he brought me to the door of the court; and when I looked, behold, there was a hole in the wall.

Ezekiel 8:8 Then said he to me, "Son of man, dig in the wall"; and when I dug in the wall, lo, there was a door.

Ezekiel 8:9 And he said to me, "Go in, and see the vile abominations that they are committing here."

Ezekiel 8:10 So I went in and saw; and there, portrayed upon the wall round about, were all kinds of creeping things, and loathsome beasts, and all the idols of the house of Israel.

Ezekiel 8:11 And before them stood seventy men of the elders of the house of Israel, with Jaazaniah the son of Shaphan standing among them. Each had his censer in his hand, and the smoke of the cloud of incense went up.

Ezekiel 8:12 Then he said to me, "Son of man, have you seen what the elders of the house of Israel are doing in the dark, every man in his room of pictures? For they say, `The LORD does not see us, the LORD has forsaken the land.'"

Ezekiel 8:13 He said also to me, “You will see still greater abominations which they commit.”

Ezekiel 8:14 Then he brought me to the entrance of the north gate of the house of the LORD; and behold, there sat women weeping for Tammuz.

Ezekiel 8:15 Then he said to me, “Have you seen this, O son of man? You will see still greater abominations than these.”

Ezekiel 8:16 And he brought me into the inner court of the house of the LORD; and behold, at the door of the temple of the LORD, between the porch and the altar, were about twenty-five men, with their backs to the temple of the LORD, and their faces toward the east, worshiping the sun toward the east.

Ezekiel 8:17 Then he said to me, “Have you seen this, O son of man? Is it too slight a thing for the house of Judah to commit the abominations which they commit here, that they should fill the land with violence, and provoke me further to anger? Lo, they put the branch to their nose.

Ezekiel 8:18 Therefore I will deal in wrath; my eye will not spare, nor will I have pity; and though they cry in my ears with a loud voice, I will not hear them.”

Ezekiel 9:1 Then he cried in my ears with a loud voice, saying, “Draw near, you executioners of the city, each with his destroying weapon in his hand.”

Ezekiel 9:2 And lo, six men came from the direction of the upper gate, which faces north, every man with his weapon for slaughter in his hand, and with them was a man clothed in linen, with a writing case at his side. And they went in and stood beside the bronze altar.

Ezekiel 9:3 Now the glory of the God of Israel had gone up from the cherubim on which it rested to the threshold of the house; and he called to the man clothed in linen, who had the writing case at his side.

Ezekiel 9:4 And the LORD said to him, “Go through the city, through Jerusalem, and put a mark upon the foreheads of the men who sigh and groan over all the abominations that are committed in it.”

Ezekiel 9:5 And to the others he said in my hearing, “Pass through the city after him, and smite; your eye shall not spare, and you shall show no pity;

Ezekiel 9:6 slay old men outright, young men and maidens, little children and women, but touch no one upon whom is the mark. And begin at my sanctuary.” So they began with the elders who were before the house.

Ezekiel 9:7 Then he said to them, “Defile the house, and fill the courts with the slain. Go forth.” So they went forth, and smote in the city.

Ezekiel 9:8 And while they were smiting, and I was left alone, I fell upon my face, and cried, “Ah Lord GOD! wilt thou destroy all that remains of Israel in the outpouring of thy wrath upon Jerusalem?”

Ezekiel 9:9 Then he said to me, “The guilt of the house of Israel and Judah is exceedingly great; the land is full of blood, and the city full of injustice; for they say, `The LORD has forsaken the land, and the LORD does not see.’

Ezekiel 9:10 As for me, my eye will not spare, nor will I have pity, but I will requite their deeds upon their heads.”

Ezekiel 9:11 And lo, the man clothed in linen, with the writing case at his side, brought back word, saying, “I have done as thou didst command me.”

Ezekiel 10:1 Then I looked, and behold, on the firmament that was over the heads of the cherubim there appeared above them something like a sapphire, in form resembling a throne.

Ezekiel 10:2 And he said to the man clothed in linen, “Go in among the whirling wheels underneath the cherubim; fill your hands with burning coals from between the cherubim, and scatter them over the city.” And he went in before my eyes.

Ezekiel 10:3 Now the cherubim were standing on the south side of the house, when the man went in; and a cloud filled the inner court.

Ezekiel 10:4 And the glory of the LORD went up from the cherubim to the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the glory of the LORD.

Ezekiel 10:5 And the sound of the wings of the cherubim was heard as far as the outer court, like the voice of God Almighty when he speaks.

Ezekiel 10:6 And when he commanded the man clothed in linen, “Take fire from between the whirling wheels, from between the cherubim,” he went in and stood beside a wheel.

Ezekiel 10:7 And a cherub stretched forth his hand from between the cherubim to the fire that was between the cherubim, and took some of it, and put it into the hands of the man clothed in linen, who took it and went out.

Ezekiel 10:8 The cherubim appeared to have the form of a human hand under their wings.

Ezekiel 10:9 And I looked, and behold, there were four wheels beside the cherubim, one beside each cherub; and the appearance of the wheels was like sparkling chrysolite.

Ezekiel 10:10 And as for their appearance, the four had the same likeness, as if a wheel were within a wheel.

Ezekiel 10:11 When they went, they went in any of their four directions without turning as they went, but in whatever direction the front wheel faced the others followed without turning as they went.

Ezekiel 10:12 And their rims, and their spokes, and the wheels were full of eyes round about—the wheels that the four of them had.

Ezekiel 10:13 As for the wheels, they were called in my hearing the whirling wheels.

Ezekiel 10:14 And every one had four faces: the first face was the face of the cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

Ezekiel 10:15 And the cherubim mounted up. These were the living creatures that I saw by the river Chebar.

Ezekiel 10:16 And when the cherubim went, the wheels went beside them; and when the cherubim lifted up their wings to mount up from the earth, the wheels did not turn from beside them.

Ezekiel 10:17 When they stood still, these stood still, and when they mounted up, these mounted up with them; for the spirit of the living creatures was in them.

Ezekiel 10:18 Then the glory of the LORD went forth from the threshold of the house, and stood over the cherubim.

Ezekiel 10:19 And the cherubim lifted up their wings and mounted up from the earth in my sight as they went forth, with the wheels beside them; and they stood at the door of the east gate of the house of the LORD; and the glory of the God of Israel was over them.

Ezekiel 10:20 These were the living creatures that I saw underneath the God of Israel by the river Chebar; and I knew that they were cherubim.

Ezekiel 10:21 Each had four faces, and each four wings, and underneath their wings the semblance of human hands.

Ezekiel 10:22 And as for the likeness of their faces, they were the very faces whose appearance I had seen by the river Chebar. They went every one straight forward.

Ezekiel 11:1 The Spirit lifted me up, and brought me to the east gate of the house of the LORD, which faces east. And behold, at the door of the gateway there were twenty-five men; and I saw among them Jaazaniah the son of Azzur, and Pelatiah the son of Benaiah, princes of the people.

Ezekiel 11:2 And he said to me, “Son of man, these are the men who devise iniquity and who give wicked counsel in this city;

Ezekiel 11:3 who say, `The time is not near to build houses; this city is the caldron, and we are the flesh.’

Ezekiel 11:4 Therefore prophesy against them, prophesy, O son of man.”

Ezekiel 11:5 And the Spirit of the LORD fell upon me, and he said to me, “Say, Thus says the LORD: So you think, O house of Israel; for I know the things that come into your mind.

Ezekiel 11:6 You have multiplied your slain in this city, and have filled its streets with the slain.

Ezekiel 11:7 Therefore thus says the Lord GOD: Your slain whom you have laid in the midst of it, they are the flesh, and this city is the caldron; but you shall be brought forth out of the midst of it.

Ezekiel 11:8 You have feared the sword; and I will bring the sword upon you, says the Lord GOD.

Ezekiel 11:9 And I will bring you forth out of the midst of it, and give you into the hands of foreigners, and execute judgments upon you.

Ezekiel 11:10 You shall fall by the sword; I will judge you at the border of Israel; and you shall know that I am the LORD.

Ezekiel 11:11 This city shall not be your caldron, nor shall you be the flesh in the midst of it; I will judge you at the border of Israel;

Ezekiel 11:12 and you shall know that I am the LORD; for you have not walked in my statutes, nor executed my ordinances, but have acted according to the ordinances of the nations that are round about you.”

Ezekiel 11:13 And it came to pass, while I was prophesying, that Pelatiah the son of Benaiah died. Then I fell down upon my face, and cried with a loud voice, and said, “Ah Lord GOD! wilt thou make a full end of the remnant of Israel?”

Ezekiel 11:14 And the word of the LORD came to me:

Ezekiel 11:15 “Son of man, your brethren, even your brethren, your fellow exiles, the whole house of Israel, all of them, are those of whom the inhabitants of Jerusalem have said, `They have gone far from the LORD; to us this land is given for a possession.’

Ezekiel 11:16 Therefore say, `Thus says the Lord GOD: Though I removed them far off among the nations, and though I scattered them among the countries, yet I have been a sanctuary to them for a while in the countries where they have gone.’

Ezekiel 11:17 Therefore say, `Thus says the Lord GOD: I will gather you from the peoples, and assemble you out of the countries where you have been scattered, and I will give you the land of Israel.’

Ezekiel 11:18 And when they come there, they will remove from it all its detestable things and all its abominations.

Ezekiel 11:19 And I will give them one heart, and put a new spirit within them; I will take the stony heart out of their flesh and give them a heart of flesh, Ezekiel 11:20 that they may walk in my statutes and keep my ordinances and obey them; and they shall be my people, and I will be their God.

Ezekiel 11:21 But as for those whose heart goes after their detestable things and their abominations, I will requite their deeds upon their own heads, says the Lord GOD.”

Ezekiel 11:22 Then the cherubim lifted up their wings, with the wheels beside them; and the glory of the God of Israel was over them.

Ezekiel 11:23 And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city.

Ezekiel 11:24 And the Spirit lifted me up and brought me in the vision by the Spirit of God into Chaldea, to the exiles. Then the vision that I had seen went up from me.

Ezekiel 11:25 And I told the exiles all the things that the LORD had showed me.

Ezekiel 12:1 The word of the LORD came to me:

Ezekiel 12:2 “Son of man, you dwell in the midst of a rebellious house, who have eyes to see, but see not, who have ears to hear, but hear not;

Ezekiel 12:3 for they are a rebellious house. Therefore, son of man, prepare for yourself an exile’s baggage, and go into exile by day in their sight; you shall go like an exile from your place to another place in their sight. Perhaps they will understand, though they are a rebellious house.

Ezekiel 12:4 You shall bring out your baggage by day in their sight, as baggage for exile; and you shall go forth yourself at evening in their sight, as men do who must go into exile.

Ezekiel 12:5 Dig through the wall in their sight, and go out through it.

Ezekiel 12:6 In their sight you shall lift the baggage upon your shoulder, and carry it out in the dark; you shall cover your face, that you may not see the land; for I have made you a sign for the house of Israel.”

Ezekiel 12:7 And I did as I was commanded. I brought out my baggage by day, as baggage for exile, and in the evening I dug through the wall with my own hands; I went forth in the dark, carrying my outfit upon my shoulder in their sight.

Ezekiel 12:8 In the morning the word of the LORD came to me:

Ezekiel 12:9 “Son of man, has not the house of Israel, the rebellious house, said to you, `What are you doing?’

Ezekiel 12:10 Say to them, `Thus says the Lord GOD: This oracle concerns the prince in Jerusalem and all the house of Israel who are in it.’

Ezekiel 12:11 Say, `I am a sign for you: as I have done, so shall it be done to them; they shall go into exile, into captivity.'

Ezekiel 12:12 And the prince who is among them shall lift his baggage upon his shoulder in the dark, and shall go forth; he shall dig through the wall and go out through it; he shall cover his face, that he may not see the land with his eyes.

Ezekiel 12:13 And I will spread my net over him, and he shall be taken in my snare; and I will bring him to Babylon in the land of the Chaldeans, yet he shall not see it; and he shall die there.

Ezekiel 12:14 And I will scatter toward every wind all who are round about him, his helpers and all his troops; and I will unsheathe the sword after them.

Ezekiel 12:15 And they shall know that I am the LORD, when I disperse them among the nations and scatter them through the countries.

Ezekiel 12:16 But I will let a few of them escape from the sword, from famine and pestilence, that they may confess all their abominations among the nations where they go, and may know that I am the LORD."

Ezekiel 12:17 Moreover the word of the LORD came to me:

Ezekiel 12:18 "Son of man, eat your bread with quaking, and drink water with trembling and with fearfulness;

Ezekiel 12:19 and say of the people of the land, Thus says the Lord GOD concerning the inhabitants of Jerusalem in the land of Israel: They shall eat their bread with fearfulness, and drink water in dismay, because their land will be stripped of all it contains, on account of the violence of all those who dwell in it.

Ezekiel 12:20 And the inhabited cities shall be laid waste, and the land shall become a desolation; and you shall know that I am the LORD."

Ezekiel 12:21 And the word of the LORD came to me:

Ezekiel 12:22 "Son of man, what is this proverb that you have about the land of Israel, saying, `The days grow long, and every vision comes to nought'?

Ezekiel 12:23 Tell them therefore, `Thus says the Lord GOD: I will put an end to this proverb, and they shall no more use it as a proverb in Israel.' But say to them, The days are at hand, and the fulfilment of every vision.

Ezekiel 12:24 For there shall be no more any false vision or flattering divination within the house of Israel.

Ezekiel 12:25 But I the LORD will speak the word which I will speak, and it will be performed. It will no longer be delayed, but in your days, O rebellious house, I will speak the word and perform it, says the Lord GOD."

Ezekiel 12:26 Again the word of the LORD came to me:

Ezekiel 12:27 “Son of man, behold, they of the house of Israel say, `The vision that he sees is for many days hence, and he prophesies of times far off.’

Ezekiel 12:28 Therefore say to them, Thus says the Lord GOD: None of my words will be delayed any longer, but the word which I speak will be performed, says the Lord GOD.”

Ezekiel 13:1 The word of the LORD came to me:

Ezekiel 13:2 “Son of man, prophesy against the prophets of Israel, prophesy and say to those who prophesy out of their own minds: `Hear the word of the LORD!’

Ezekiel 13:3 Thus says the Lord GOD, Woe to the foolish prophets who follow their own spirit, and have seen nothing!

Ezekiel 13:4 Your prophets have been like foxes among ruins, O Israel.

Ezekiel 13:5 You have not gone up into the breaches, or built up a wall for the house of Israel, that it might stand in battle in the day of the LORD.

Ezekiel 13:6 They have spoken falsehood and divined a lie; they say, `Says the LORD,’ when the LORD has not sent them, and yet they expect him to fulfil their word.

Ezekiel 13:7 Have you not seen a delusive vision, and uttered a lying divination, whenever you have said, `Says the LORD,’ although I have not spoken?”

Ezekiel 13:8 Therefore thus says the Lord God: “Because you have uttered delusions and seen lies, therefore behold, I am against you, says the Lord GOD.

Ezekiel 13:9 My hand will be against the prophets who see delusive visions and who give lying divinations; they shall not be in the council of my people, nor be enrolled in the register of the house of Israel, nor shall they enter the land of Israel; and you shall know that I am the Lord GOD.

Ezekiel 13:10 Because, yea, because they have misled my people, saying, `Peace,’ when there is no peace; and because, when the people build a wall, these prophets daub it with whitewash;

Ezekiel 13:11 say to those who daub it with whitewash that it shall fall! There will be a deluge of rain, great hailstones will fall, and a stormy wind break out;

Ezekiel 13:12 and when the wall falls, will it not be said to you, `Where is the daubing with which you daubed it?’

Ezekiel 13:13 Therefore thus says the Lord GOD: I will make a stormy wind break out in my wrath; and there shall be a deluge of rain in my anger, and great hailstones in wrath to destroy it.

Ezekiel 13:14 And I will break down the wall that you have daubed with whitewash, and bring it down to the ground, so that its foundation will be laid bare; when it falls, you shall perish in the midst of it; and you shall know that I am the LORD.

Ezekiel 13:15 Thus will I spend my wrath upon the wall, and upon those who have daubed it with whitewash; and I will say to you, The wall is no more, nor those who daubed it,

Ezekiel 13:16 the prophets of Israel who prophesied concerning Jerusalem and saw visions of peace for her, when there was no peace, says the Lord GOD.

Ezekiel 13:17 "And you, son of man, set your face against the daughters of your people, who prophesy out of their own minds; prophesy against them

Ezekiel 13:18 and say, Thus says the Lord GOD: Woe to the women who sew magic bands upon all wrists, and make veils for the heads of persons of every stature, in the hunt for souls! Will you hunt down souls belonging to my people, and keep other souls alive for your profit?

Ezekiel 13:19 You have profaned me among my people for handfuls of barley and for pieces of bread, putting to death persons who should not die and keeping alive persons who should not live, by your lies to my people, who listen to lies.

Ezekiel 13:20 "Wherefore thus says the Lord GOD: Behold, I am against your magic bands with which you hunt the souls, and I will tear them from your arms; and I will let the souls that you hunt go free like birds.

Ezekiel 13:21 Your veils also I will tear off, and deliver my people out of your hand, and they shall be no more in your hand as prey; and you shall know that I am the LORD.

Ezekiel 13:22 Because you have disheartened the righteous falsely, although I have not disheartened him, and you have encouraged the wicked, that he should not turn from his wicked way to save his life;

Ezekiel 13:23 therefore you shall no more see delusive visions nor practice divination; I will deliver my people out of your hand. Then you will know that I am the LORD."

Ezekiel 14:1 Then came certain of the elders of Israel to me; and sat before me.

Ezekiel 14:2 And the word of the LORD came to me:

Ezekiel 14:3 "Son of man, these men have taken their idols into their hearts, and set the stumbling block of their iniquity before their faces; should I let myself be inquired of at all by them?

Ezekiel 14:4 Therefore speak to them, and say to them, Thus says the Lord GOD: Any man of the house of Israel who takes his idols into his heart and sets the stumbling block of his iniquity before his face, and yet comes to the prophet, I the LORD will answer him myself because of the multitude of his idols,

Ezekiel 14:5 that I may lay hold of the hearts of the house of Israel, who are all estranged from me through their idols.

Ezekiel 14:6 “Therefore say to the house of Israel, Thus says the Lord GOD: Repent and turn away from your idols; and turn away your faces from all your abominations.

Ezekiel 14:7 For any one of the house of Israel, or of the strangers that sojourn in Israel, who separates himself from me, taking his idols into his heart and putting the stumbling block of his iniquity before his face, and yet comes to a prophet to inquire for himself of me, I the LORD will answer him myself;

Ezekiel 14:8 and I will set my face against that man, I will make him a sign and a byword and cut him off from the midst of my people; and you shall know that I am the LORD.

Ezekiel 14:9 And if the prophet be deceived and speak a word, I, the LORD, have deceived that prophet, and I will stretch out my hand against him, and will destroy him from the midst of my people Israel.

Ezekiel 14:10 And they shall bear their punishment—the punishment of the prophet and the punishment of the inquirer shall be alike —

Ezekiel 14:11 that the house of Israel may go no more astray from me, nor defile themselves any more with all their transgressions, but that they may be my people and I may be their God, says the Lord GOD.”

Ezekiel 14:12 And the word of the LORD came to me:

Ezekiel 14:13 “Son of man, when a land sins against me by acting faithlessly, and I stretch out my hand against it, and break its staff of bread and send famine upon it, and cut off from it man and beast,

Ezekiel 14:14 even if these three men, Noah, Daniel, and Job, were in it, they would deliver but their own lives by their righteousness, says the Lord GOD.

Ezekiel 14:15 If I cause wild beasts to pass through the land, and they ravage it, and it be made desolate, so that no man may pass through because of the beasts;

Ezekiel 14:16 even if these three men were in it, as I live, says the Lord GOD, they would deliver neither sons nor daughters; they alone would be delivered, but the land would be desolate.

Ezekiel 14:17 Or if I bring a sword upon that land, and say, Let a sword go through the land; and I cut off from it man and beast;

Ezekiel 14:18 though these three men were in it, as I live, says the Lord GOD, they would deliver neither sons nor daughters, but they alone would be delivered.

Ezekiel 14:19 Or if I send a pestilence into that land, and pour out my wrath upon it with blood, to cut off from it man and beast;

Ezekiel 14:20 even if Noah, Daniel, and Job were in it, as I live, says the Lord GOD, they would deliver neither son nor daughter; they would deliver but their own lives by their righteousness.

Ezekiel 14:21 “For thus says the Lord GOD: How much more when I send upon Jerusalem my four sore acts of judgment, sword, famine, evil beasts, and pestilence, to cut off from it man and beast!

Ezekiel 14:22 Yet, if there should be left in it any survivors to lead out sons and daughters, when they come forth to you, and you see their ways and their doings, you will be consoled for the evil that I have brought upon Jerusalem, for all that I have brought upon it.

Ezekiel 14:23 They will console you, when you see their ways and their doings; and you shall know that I have not done without cause all that I have done in it, says the Lord GOD.”

Ezekiel 15:1 And the word of the LORD came to me:

Ezekiel 15:2 “Son of man, how does the wood of the vine surpass any wood, the vine branch which is among the trees of the forest?

Ezekiel 15:3 Is wood taken from it to make anything? Do men take a peg from it to hang any vessel on?

Ezekiel 15:4 Lo, it is given to the fire for fuel; when the fire has consumed both ends of it, and the middle of it is charred, is it useful for anything?

Ezekiel 15:5 Behold, when it was whole, it was used for nothing; how much less, when the fire has consumed it and it is charred, can it ever be used for anything!

Ezekiel 15:6 Therefore thus says the Lord GOD: Like the wood of the vine among the trees of the forest, which I have given to the fire for fuel, so will I give up the inhabitants of Jerusalem.

Ezekiel 15:7 And I will set my face against them; though they escape from the fire, the fire shall yet consume them; and you will know that I am the LORD, when I set my face against them.

Ezekiel 15:8 And I will make the land desolate, because they have acted faithlessly, says the Lord GOD.”

Ezekiel 16:1 Again the word of the LORD came to me:

Ezekiel 16:2 “Son of man, make known to Jerusalem her abominations, Ezekiel 16:3 and say, Thus says the Lord GOD to Jerusalem: Your origin and your birth are of the land of the Canaanites; your father was an Amorite, and your mother a Hittite.

Ezekiel 16:4 And as for your birth, on the day you were born your navel string was not cut, nor were you washed with water to cleanse you, nor rubbed with salt, nor swathed with bands.

Ezekiel 16:5 No eye pitied you, to do any of these things to you out of compassion for you; but you were cast out on the open field, for you were abhorred, on the day that you were born.

Ezekiel 16:6 "And when I passed by you, and saw you weltering in your blood, I said to you in your blood, `Live,

Ezekiel 16:7 and grow up like a plant of the field.' And you grew up and became tall and arrived at full maidenhood; your breasts were formed, and your hair had grown; yet you were naked and bare.

Ezekiel 16:8 "When I passed by you again and looked upon you, behold, you were at the age for love; and I spread my skirt over you, and covered your nakedness: yea, I plighted my troth to you and entered into a covenant with you, says the Lord GOD, and you became mine.

Ezekiel 16:9 Then I bathed you with water and washed off your blood from you, and anointed you with oil.

Ezekiel 16:10 I clothed you also with embroidered cloth and shod you with leather, I swathed you in fine linen and covered you with silk.

Ezekiel 16:11 And I decked you with ornaments, and put bracelets on your arms, and a chain on your neck.

Ezekiel 16:12 And I put a ring on your nose, and earrings in your ears, and a beautiful crown upon your head.

Ezekiel 16:13 Thus you were decked with gold and silver; and your raiment was of fine linen, and silk, and embroidered cloth; you ate fine flour and honey and oil. You grew exceedingly beautiful, and came to regal estate.

Ezekiel 16:14 And your renown went forth among the nations because of your beauty, for it was perfect through the splendor which I had bestowed upon you, says the Lord GOD.

Ezekiel 16:15 "But you trusted in your beauty, and played the harlot because of your renown, and lavished your harlotries on any passer-by.

Ezekiel 16:16 You took some of your garments, and made for yourself gaily decked shrines, and on them played the harlot; the like has never been, nor ever shall be.

Ezekiel 16:17 You also took your fair jewels of my gold and of my silver, which I had given you, and made for yourself images of men, and with them played the harlot;

Ezekiel 16:18 and you took your embroidered garments to cover them, and set my oil and my incense before them.

Ezekiel 16:19 Also my bread which I gave you—I fed you with fine flour and oil and honey—you set before them for a pleasing odor, says the Lord GOD.

Ezekiel 16:20 And you took your sons and your daughters, whom you had borne to me, and these you sacrificed to them to be devoured. Were your harlotries so small a matter

Ezekiel 16:21 that you slaughtered my children and delivered them up as an offering by fire to them?

Ezekiel 16:22 And in all your abominations and your harlotries you did not remember the days of your youth, when you were naked and bare, weltering in your blood.

Ezekiel 16:23 “And after all your wickedness (woe, woe to you! says the Lord GOD),

Ezekiel 16:24 you built yourself a vaulted chamber, and made yourself a lofty place in every square;

Ezekiel 16:25 at the head of every street you built your lofty place and prostituted your beauty, offering yourself to any passer-by, and multiplying your harlotry.

Ezekiel 16:26 You also played the harlot with the Egyptians, your lustful neighbors, multiplying your harlotry, to provoke me to anger.

Ezekiel 16:27 Behold, therefore, I stretched out my hand against you, and diminished your allotted portion, and delivered you to the greed of your enemies, the daughters of the Philistines, who were ashamed of your lewd behavior.

Ezekiel 16:28 You played the harlot also with the Assyrians, because you were insatiable; yea, you played the harlot with them, and still you were not satisfied.

Ezekiel 16:29 You multiplied your harlotry also with the trading land of Chaldea; and even with this you were not satisfied.

Ezekiel 16:30 “How lovesick is your heart, says the Lord GOD, seeing you did all these things, the deeds of a brazen harlot;

Ezekiel 16:31 building your vaulted chamber at the head of every street, and making your lofty place in every square. Yet you were not like a harlot, because you scorned hire.

Ezekiel 16:32 Adulterous wife, who receives strangers instead of her husband!

Ezekiel 16:33 Men give gifts to all harlots; but you gave your gifts to all your lovers, bribing them to come to you from every side for your harlotries.

Ezekiel 16:34 So you were different from other women in your harlotries: none solicited you to play the harlot; and you gave hire, while no hire was given to you; therefore you were different.

Ezekiel 16:35 “Wherefore, O harlot, hear the word of the LORD:

Ezekiel 16:36 Thus says the Lord GOD, Because your shame was laid bare and your nakedness uncovered in your harlotries with your lovers, and because of all your idols, and because of the blood of your children that you gave to them,

Ezekiel 16:37 therefore, behold, I will gather all your lovers, with whom you took pleasure, all those you loved and all those you loathed; I will gather them against you from every side, and will uncover your nakedness to them, that they may see all your nakedness.

Ezekiel 16:38 And I will judge you as women who break wedlock and shed blood are judged, and bring upon you the blood of wrath and jealousy.

Ezekiel 16:39 And I will give you into the hand of your lovers, and they shall throw down your vaulted chamber and break down your lofty places; they shall strip you of your clothes and take your fair jewels, and leave you naked and bare.

Ezekiel 16:40 They shall bring up a host against you, and they shall stone you and cut you to pieces with their swords.

Ezekiel 16:41 And they shall burn your houses and execute judgments upon you in the sight of many women; I will make you stop playing the harlot, and you shall also give hire no more.

Ezekiel 16:42 So will I satisfy my fury on you, and my jealousy shall depart from you; I will be calm, and will no more be angry.

Ezekiel 16:43 Because you have not remembered the days of your youth, but have enraged me with all these things; therefore, behold, I will requite your deeds upon your head, says the Lord GOD. “Have you not committed lewdness in addition to all your abominations?

Ezekiel 16:44 Behold, every one who uses proverbs will use this proverb about you, `Like mother, like daughter.’

Ezekiel 16:45 You are the daughter of your mother, who loathed her husband and her children; and you are the sister of your sisters, who loathed their husbands and their children. Your mother was a Hittite and your father an Amorite.

Ezekiel 16:46 And your elder sister is Samaria, who lived with her daughters to the north of you; and your younger sister, who lived to the south of you, is Sodom with her daughters.

Ezekiel 16:47 Yet you were not content to walk in their ways, or do according to their abominations; within a very little time you were more corrupt than they in all your ways.

Ezekiel 16:48 As I live, says the Lord GOD, your sister Sodom and her daughters have not done as you and your daughters have done.

Ezekiel 16:49 Behold, this was the guilt of your sister Sodom: she and her daughters had pride, surfeit of food, and prosperous ease, but did not aid the poor and needy.

Ezekiel 16:50 They were haughty, and did abominable things before me; therefore I removed them, when I saw it.

Ezekiel 16:51 Samaria has not committed half your sins; you have committed more abominations than they, and have made your sisters appear righteous by all the abominations which you have committed.

Ezekiel 16:52 Bear your disgrace, you also, for you have made judgment favorable to your sisters; because of your sins in which you acted more abominably than they, they are more in the right than you. So be ashamed, you also, and bear your disgrace, for you have made your sisters appear righteous.

Ezekiel 16:53 "I will restore their fortunes, both the fortunes of Sodom and her daughters, and the fortunes of Samaria and her daughters, and I will restore your own fortunes in the midst of them,

Ezekiel 16:54 that you may bear your disgrace and be ashamed of all that you have done, becoming a consolation to them.

Ezekiel 16:55 As for your sisters, Sodom and her daughters shall return to their former estate, and Samaria and her daughters shall return to their former estate; and you and your daughters shall return to your former estate.

Ezekiel 16:56 Was not your sister Sodom a byword in your mouth in the day of your pride,

Ezekiel 16:57 before your wickedness was uncovered? Now you have become like her an object of reproach for the daughters of Edom and all her neighbors, and for the daughters of the Philistines, those round about who despise you.

Ezekiel 16:58 You bear the penalty of your lewdness and your abominations, says the LORD.

Ezekiel 16:59 "Yea, thus says the Lord GOD: I will deal with you as you have done, who have despised the oath in breaking the covenant,

Ezekiel 16:60 yet I will remember my covenant with you in the days of your youth, and I will establish with you an everlasting covenant.

Ezekiel 16:61 Then you will remember your ways, and be ashamed when I take your sisters, both your elder and your younger, and give them to you as daughters, but not on account of the covenant with you.

Ezekiel 16:62 I will establish my covenant with you, and you shall know that I am the LORD, Ezekiel 16:63 that you may remember and be confounded, and never open your mouth again because of your shame, when I forgive you all that you have done, says the Lord GOD.”

Ezekiel 17:1 The word of the LORD came to me:

Ezekiel 17:2 “Son of man, propound a riddle, and speak an allegory to the house of Israel;

Ezekiel 17:3 say, Thus says the Lord GOD: A great eagle with great wings and long pinions, rich in plumage of many colors, came to Lebanon and took the top of the cedar;

Ezekiel 17:4 he broke off the topmost of its young twigs and carried it to a land of trade, and set it in a city of merchants.

Ezekiel 17:5 Then he took of the seed of the land and planted it in fertile soil; he placed it beside abundant waters. He set it like a willow twig,

Ezekiel 17:6 and it sprouted and became a low spreading vine, and its branches turned toward him, and its roots remained where it stood. So it became a vine, and brought forth branches and put forth foliage.

Ezekiel 17:7 “But there was another great eagle with great wings and much plumage; and behold, this vine bent its roots toward him, and shot forth its branches toward him that he might water it. From the bed where it was planted

Ezekiel 17:8 he transplanted it to good soil by abundant waters, that it might bring forth branches, and bear fruit, and become a noble vine.

Ezekiel 17:9 Say, Thus says the Lord GOD: Will it thrive? Will he not pull up its roots and cut off its branches, so that all its fresh sprouting leaves wither? It will not take a strong arm or many people to pull it from its roots.

Ezekiel 17:10 Behold, when it is transplanted, will it thrive? Will it not utterly wither when the east wind strikes it—wither away on the bed where it grew?”

Ezekiel 17:11 Then the word of the LORD came to me:

Ezekiel 17:12 “Say now to the rebellious house, Do you not know what these things mean? Tell them, Behold, the king of Babylon came to Jerusalem, and took her king and her princes and brought them to him to Babylon.

Ezekiel 17:13 And he took one of the seed royal and made a covenant with him, putting him under oath. (The chief men of the land he had taken away,

Ezekiel 17:14 that the kingdom might be humble and not lift itself up, and that by keeping his covenant it might stand.)

Ezekiel 17:15 But he rebelled against him by sending ambassadors to Egypt, that they might give him horses and a large army. Will he succeed? Can a man escape who does such things? Can he break the covenant and yet escape?

Ezekiel 17:16 As I live, says the Lord GOD, surely in the place where the king dwells who made him king, whose oath he despised, and whose covenant with him he broke, in Babylon he shall die.

Ezekiel 17:17 Pharaoh with his mighty army and great company will not help him in war, when mounds are cast up and siege walls built to cut off many lives.

Ezekiel 17:18 Because he despised the oath and broke the covenant, because he gave his hand and yet did all these things, he shall not escape.

Ezekiel 17:19 Therefore thus says the Lord GOD: As I live, surely my oath which he despised, and my covenant which he broke, I will requite upon his head.

Ezekiel 17:20 I will spread my net over him, and he shall be taken in my snare, and I will bring him to Babylon and enter into judgment with him there for the treason he has committed against me.

Ezekiel 17:21 And all the pick of his troops shall fall by the sword, and the survivors shall be scattered to every wind; and you shall know that I, the LORD, have spoken."

Ezekiel 17:22 Thus says the Lord GOD: "I myself will take a sprig from the lofty top of the cedar, and will set it out; I will break off from the topmost of its young twigs a tender one, and I myself will plant it upon a high and lofty mountain;

Ezekiel 17:23 on the mountain height of Israel will I plant it, that it may bring forth boughs and bear fruit, and become a noble cedar; and under it will dwell all kinds of beasts; in the shade of its branches birds of every sort will nest.

Ezekiel 17:24 And all the trees of the field shall know that I the LORD bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I the LORD have spoken, and I will do it."

Ezekiel 18:1 The word of the LORD came to me again:

Ezekiel 18:2 "What do you mean by repeating this proverb concerning the land of Israel, `The fathers have eaten sour grapes, and the children's teeth are set on edge'?

Ezekiel 18:3 As I live, says the Lord GOD, this proverb shall no more be used by you in Israel.

Ezekiel 18:4 Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul that sins shall die.

Ezekiel 18:5 "If a man is righteous and does what is lawful and right —

Ezekiel 18:6 if he does not eat upon the mountains or lift up his eyes to the idols of the house of Israel, does not defile his neighbor’s wife or approach a woman in her time of impurity,

Ezekiel 18:7 does not oppress any one, but restores to the debtor his pledge, commits no robbery, gives his bread to the hungry and covers the naked with a garment,

Ezekiel 18:8 does not lend at interest or take any increase, withholds his hand from iniquity, executes true justice between man and man,

Ezekiel 18:9 walks in my statutes, and is careful to observe my ordinances—he is righteous, he shall surely live, says the Lord GOD.

Ezekiel 18:10 “If he begets a son who is a robber, a shedder of blood,

Ezekiel 18:11 who does none of these duties, but eats upon the mountains, defiles his neighbor’s wife,

Ezekiel 18:12 oppresses the poor and needy, commits robbery, does not restore the pledge, lifts up his eyes to the idols, commits abomination,

Ezekiel 18:13 lends at interest, and takes increase; shall he then live? He shall not live. He has done all these abominable things; he shall surely die; his blood shall be upon himself.

Ezekiel 18:14 “But if this man begets a son who sees all the sins which his father has done, and fears, and does not do likewise,

Ezekiel 18:15 who does not eat upon the mountains or lift up his eyes to the idols of the house of Israel, does not defile his neighbor’s wife,

Ezekiel 18:16 does not wrong any one, exacts no pledge, commits no robbery, but gives his bread to the hungry and covers the naked with a garment,

Ezekiel 18:17 withholds his hand from iniquity, takes no interest or increase, observes my ordinances, and walks in my statutes; he shall not die for his father’s iniquity; he shall surely live.

Ezekiel 18:18 As for his father, because he practiced extortion, robbed his brother, and did what is not good among his people, behold, he shall die for his iniquity.

Ezekiel 18:19 “Yet you say, `Why should not the son suffer for the iniquity of the father?’ When the son has done what is lawful and right, and has been careful to observe all my statutes, he shall surely live.

Ezekiel 18:20 The soul that sins shall die. The son shall not suffer for the iniquity of the father, nor the father suffer for the iniquity of the son; the righteousness of the righteous shall be upon himself, and the wickedness of the wicked shall be upon himself.

Ezekiel 18:21 “But if a wicked man turns away from all his sins which he has committed and keeps all my statutes and does what is lawful and right, he shall surely live; he shall not die.

Ezekiel 18:22 None of the transgressions which he has committed shall be remembered against him; for the righteousness which he has done he shall live.

Ezekiel 18:23 Have I any pleasure in the death of the wicked, says the Lord GOD, and not rather that he should turn from his way and live?

Ezekiel 18:24 But when a righteous man turns away from his righteousness and commits iniquity and does the same abominable things that the wicked man does, shall he live? None of the righteous deeds which he has done shall be remembered; for the treachery of which he is guilty and the sin he has committed, he shall die.

Ezekiel 18:25 “Yet you say, `The way of the Lord is not just.’ Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just?

Ezekiel 18:26 When a righteous man turns away from his righteousness and commits iniquity, he shall die for it; for the iniquity which he has committed he shall die.

Ezekiel 18:27 Again, when a wicked man turns away from the wickedness he has committed and does what is lawful and right, he shall save his life.

Ezekiel 18:28 Because he considered and turned away from all the transgressions which he had committed, he shall surely live, he shall not die.

Ezekiel 18:29 Yet the house of Israel says, `The way of the Lord is not just.’ O house of Israel, are my ways not just? Is it not your ways that are not just?

Ezekiel 18:30 “Therefore I will judge you, O house of Israel, every one according to his ways, says the Lord GOD. Repent and turn from all your transgressions, lest iniquity be your ruin.

Ezekiel 18:31 Cast away from you all the transgressions which you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel?

Ezekiel 18:32 For I have no pleasure in the death of any one, says the Lord GOD; so turn, and live.”

Ezekiel 19:1 And you, take up a lamentation for the princes of Israel,

Ezekiel 19:2 and say: What a lioness was your mother among lions! She couched in the midst of young lions, rearing her whelps.

Ezekiel 19:3 And she brought up one of her whelps; he became a young lion, and he learned to catch prey; he devoured men.

Ezekiel 19:4 The nations sounded an alarm against him; he was taken in their pit; and they brought him with hooks to the land of Egypt.

Ezekiel 19:5 When she saw that she was baffled, that her hope was lost, she took another of her whelps and made him a young lion.

Ezekiel 19:6 He prowled among the lions; he became a young lion, and he learned to catch prey; he devoured men.

Ezekiel 19:7 And he ravaged their strongholds, and laid waste their cities; and the land was appalled and all who were in it at the sound of his roaring.

Ezekiel 19:8 Then the nations set against him snares on every side; they spread their net over him; he was taken in their pit.

Ezekiel 19:9 With hooks they put him in a cage, and brought him to the king of Babylon; they brought him into custody, that his voice should no more be heard upon the mountains of Israel.

Ezekiel 19:10 Your mother was like a vine in a vineyard transplanted by the water, fruitful and full of branches by reason of abundant water.

Ezekiel 19:11 Its strongest stem became a ruler's scepter; it towered aloft among the thick boughs; it was seen in its height with the mass of its branches.

Ezekiel 19:12 But the vine was plucked up in fury, cast down to the ground; the east wind dried it up; its fruit was stripped off, its strong stem was withered; the fire consumed it.

Ezekiel 19:13 Now it is transplanted in the wilderness, in a dry and thirsty land.

Ezekiel 19:14 And fire has gone out from its stem, has consumed its branches and fruit, so that there remains in it no strong stem, no scepter for a ruler. This is a lamentation, and has become a lamentation.

Ezekiel 20:1 In the seventh year, in the fifth month, on the tenth day of the month, certain of the elders of Israel came to inquire of the LORD, and sat before me.

Ezekiel 20:2 And the word of the LORD came to me:

Ezekiel 20:3 "Son of man, speak to the elders of Israel, and say to them, Thus says the Lord GOD, Is it to inquire of me that you come? As I live, says the Lord GOD, I will not be inquired of by you.

Ezekiel 20:4 Will you judge them, son of man, will you judge them? Then let them know the abominations of their fathers,

Ezekiel 20:5 and say to them, Thus says the Lord GOD: On the day when I chose Israel, I swore to the seed of the house of Jacob, making myself known to them in the land of Egypt, I swore to them, saying, I am the LORD your God.

Ezekiel 20:6 On that day I swore to them that I would bring them out of the land of Egypt into a land that I had searched out for them, a land flowing with milk and honey, the most glorious of all lands.

Ezekiel 20:7 And I said to them, Cast away the detestable things your eyes feast on, every one of you, and do not defile yourselves with the idols of Egypt; I am the LORD your God.

Ezekiel 20:8 But they rebelled against me and would not listen to me; they did not every man cast away the detestable things their eyes feasted on, nor did they forsake the idols of Egypt. “Then I thought I would pour out my wrath upon them and spend my anger against them in the midst of the land of Egypt.

Ezekiel 20:9 But I acted for the sake of my name, that it should not be profaned in the sight of the nations among whom they dwelt, in whose sight I made myself known to them in bringing them out of the land of Egypt.

Ezekiel 20:10 So I led them out of the land of Egypt and brought them into the wilderness.

Ezekiel 20:11 I gave them my statutes and showed them my ordinances, by whose observance man shall live.

Ezekiel 20:12 Moreover I gave them my sabbaths, as a sign between me and them, that they might know that I the LORD sanctify them.

Ezekiel 20:13 But the house of Israel rebelled against me in the wilderness; they did not walk in my statutes but rejected my ordinances, by whose observance man shall live; and my sabbaths they greatly profaned. “Then I thought I would pour out my wrath upon them in the wilderness, to make a full end of them.

Ezekiel 20:14 But I acted for the sake of my name, that it should not be profaned in the sight of the nations, in whose sight I had brought them out.

Ezekiel 20:15 Moreover I swore to them in the wilderness that I would not bring them into the land which I had given them, a land flowing with milk and honey, the most glorious of all lands,

Ezekiel 20:16 because they rejected my ordinances and did not walk in my statutes, and profaned my sabbaths; for their heart went after their idols.

Ezekiel 20:17 Nevertheless my eye spared them, and I did not destroy them or make a full end of them in the wilderness.

Ezekiel 20:18 “And I said to their children in the wilderness, Do not walk in the statutes of your fathers, nor observe their ordinances, nor defile yourselves with their idols.

Ezekiel 20:19 I the LORD am your God; walk in my statutes, and be careful to observe my ordinances,

Ezekiel 20:20 and hallow my sabbaths that they may be a sign between me and you, that you may know that I the LORD am your God.

Ezekiel 20:21 But the children rebelled against me; they did not walk in my statutes, and were not careful to observe my ordinances, by whose observance man shall live; they profaned my sabbaths. “Then I thought I would pour out my wrath upon them and spend my anger against them in the wilderness.

Ezekiel 20:22 But I withheld my hand, and acted for the sake of my name, that it should not be profaned in the sight of the nations, in whose sight I had brought them out.

Ezekiel 20:23 Moreover I swore to them in the wilderness that I would scatter them among the nations and disperse them through the countries,

Ezekiel 20:24 because they had not executed my ordinances, but had rejected my statutes and profaned my sabbaths, and their eyes were set on their fathers' idols.

Ezekiel 20:25 Moreover I gave them statutes that were not good and ordinances by which they could not have life;

Ezekiel 20:26 and I defiled them through their very gifts in making them offer by fire all their first-born, that I might horrify them; I did it that they might know that I am the LORD.

Ezekiel 20:27 "Therefore, son of man, speak to the house of Israel and say to them, Thus says the Lord GOD: In this again your fathers blasphemed me, by dealing treacherously with me.

Ezekiel 20:28 For when I had brought them into the land which I swore to give them, then wherever they saw any high hill or any leafy tree, there they offered their sacrifices and presented the provocation of their offering; there they sent up their soothing odors, and there they poured out their drink offerings.

Ezekiel 20:29 (I said to them, What is the high place to which you go? So its name is called Bamah to this day.)

Ezekiel 20:30 Wherefore say to the house of Israel, Thus says the Lord GOD: Will you defile yourselves after the manner of your fathers and go astray after their detestable things?

Ezekiel 20:31 When you offer your gifts and sacrifice your sons by fire, you defile yourselves with all your idols to this day. And shall I be inquired of by you, O house of Israel? As I live, says the Lord GOD, I will not be inquired of by you.

Ezekiel 20:32 "What is in your mind shall never happen—the thought, `Let us be like the nations, like the tribes of the countries, and worship wood and stone.'

Ezekiel 20:33 "As I live, says the Lord GOD, surely with a mighty hand and an outstretched arm, and with wrath poured out, I will be king over you.

Ezekiel 20:34 I will bring you out from the peoples and gather you out of the countries where you are scattered, with a mighty hand and an outstretched arm, and with wrath poured out;

Ezekiel 20:35 and I will bring you into the wilderness of the peoples, and there I will enter into judgment with you face to face.

Ezekiel 20:36 As I entered into judgment with your fathers in the wilderness of the land of Egypt, so I will enter into judgment with you, says the Lord GOD.

Ezekiel 20:37 I will make you pass under the rod, and I will let you go in by number.

Ezekiel 20:38 I will purge out the rebels from among you, and those who transgress against me; I will bring them out of the land where they sojourn, but they shall not enter the land of Israel. Then you will know that I am the LORD.

Ezekiel 20:39 "As for you, O house of Israel, thus says the Lord GOD: Go serve every one of you his idols, now and hereafter, if you will not listen to me; but my holy name you shall no more profane with your gifts and your idols.

Ezekiel 20:40 "For on my holy mountain, the mountain height of Israel, says the Lord GOD, there all the house of Israel, all of them, shall serve me in the land; there I will accept them, and there I will require your contributions and the choicest of your gifts, with all your sacred offerings.

Ezekiel 20:41 As a pleasing odor I will accept you, when I bring you out from the peoples, and gather you out of the countries where you have been scattered; and I will manifest my holiness among you in the sight of the nations.

Ezekiel 20:42 And you shall know that I am the LORD, when I bring you into the land of Israel, the country which I swore to give to your fathers.

Ezekiel 20:43 And there you shall remember your ways and all the doings with which you have polluted yourselves; and you shall loathe yourselves for all the evils that you have committed.

Ezekiel 20:44 And you shall know that I am the LORD, when I deal with you for my name's sake, not according to your evil ways, nor according to your corrupt doings, O house of Israel, says the Lord GOD."

Ezekiel 20:45 And the word of the LORD came to me:

Ezekiel 20:46 "Son of man, set your face toward the south, preach against the south, and prophesy against the forest land in the Negeb;

Ezekiel 20:47 say to the forest of the Negeb, Hear the word of the LORD: Thus says the Lord GOD, Behold, I will kindle a fire in you, and it shall devour every green tree in you and every dry tree; the blazing flame shall not be quenched, and all faces from south to north shall be scorched by it.

Ezekiel 20:48 All flesh shall see that I the LORD have kindled it; it shall not be quenched."

Ezekiel 20:49 Then I said, "Ah Lord GOD! they are saying of me, `Is he not a maker of allegories?'"

Ezekiel 21:1 The word of the LORD came to me:

Ezekiel 21:2 “Son of man, set your face toward Jerusalem and preach against the sanctuaries; prophesy against the land of Israel

Ezekiel 21:3 and say to the land of Israel, Thus says the LORD: Behold, I am against you, and will draw forth my sword out of its sheath, and will cut off from you both righteous and wicked.

Ezekiel 21:4 Because I will cut off from you both righteous and wicked, therefore my sword shall go out of its sheath against all flesh from south to north;

Ezekiel 21:5 and all flesh shall know that I the LORD have drawn my sword out of its sheath; it shall not be sheathed again.

Ezekiel 21:6 Sigh therefore, son of man; sigh with breaking heart and bitter grief before their eyes.

Ezekiel 21:7 And when they say to you, `Why do you sigh?’ you shall say, `Because of the tidings. When it comes, every heart will melt and all hands will be feeble, every spirit will faint and all knees will be weak as water. Behold, it comes and it will be fulfilled,’” says the Lord GOD.

Ezekiel 21:8 And the word of the LORD came to me:

Ezekiel 21:9 “Son of man, prophesy and say, Thus says the Lord, Say: A sword, a sword is sharpened and also polished,

Ezekiel 21:10 sharpened for slaughter, polished to flash like lightning! Or do we make mirth? You have despised the rod, my son, with everything of wood.

Ezekiel 21:11 So the sword is given to be polished, that it may be handled; it is sharpened and polished to be given into the hand of the slayer.

Ezekiel 21:12 Cry and wail, son of man, for it is against my people; it is against all the princes of Israel; they are delivered over to the sword with my people. Smite therefore upon your thigh.

Ezekiel 21:13 For it will not be a testing—what could it do if you despise the rod?” says the Lord GOD.

Ezekiel 21:14 “Prophesy therefore, son of man; clap your hands and let the sword come down twice, yea thrice, the sword for those to be slain; it is the sword for the great slaughter, which encompasses them,

Ezekiel 21:15 that their hearts may melt, and many fall at all their gates. I have given the glittering sword; ah! it is made like lightning, it is polished for slaughter.

Ezekiel 21:16 Cut sharply to right and left where your edge is directed.

Ezekiel 21:17 I also will clap my hands, and I will satisfy my fury; I the LORD have spoken.”

Ezekiel 21:18 The word of the LORD came to me again:

Ezekiel 21:19 “Son of man, mark two ways for the sword of the king of Babylon to come; both of them shall come forth from the same land. And make a signpost, make it at the head of the way to a city;

Ezekiel 21:20 mark a way for the sword to come to Rabbah of the Ammonites and to Judah and to Jerusalem the fortified.

Ezekiel 21:21 For the king of Babylon stands at the parting of the way, at the head of the two ways, to use divination; he shakes the arrows, he consults the teraphim, he looks at the liver.

Ezekiel 21:22 Into his right hand comes the lot for Jerusalem, to open the mouth with a cry, to lift up the voice with shouting, to set battering rams against the gates, to cast up mounds, to build siege towers.

Ezekiel 21:23 But to them it will seem like a false divination; they have sworn solemn oaths; but he brings their guilt to remembrance, that they may be captured.

Ezekiel 21:24 “Therefore thus says the Lord GOD: Because you have made your guilt to be remembered, in that your transgressions are uncovered, so that in all your doings your sins appear—because you have come to remembrance, you shall be taken in them.

Ezekiel 21:25 And you, O unhallowed wicked one, prince of Israel, whose day has come, the time of your final punishment,

Ezekiel 21:26 thus says the Lord GOD: Remove the turban, and take off the crown; things shall not remain as they are; exalt that which is low, and abase that which is high.

Ezekiel 21:27 A ruin, ruin, ruin I will make it; there shall not be even a trace of it until he comes whose right it is; and to him I will give it.

Ezekiel 21:28 “And you, son of man, prophesy, and say, Thus says the Lord GOD concerning the Ammonites, and concerning their reproach; say, A sword, a sword is drawn for the slaughter, it is polished to glitter and to flash like lightning —

Ezekiel 21:29 while they see for you false visions, while they divine lies for you—to be laid on the necks of the unhallowed wicked, whose day has come, the time of their final punishment.

Ezekiel 21:30 Return it to its sheath. In the place where you were created, in the land of your origin, I will judge you.

Ezekiel 21:31 And I will pour out my indignation upon you; I will blow upon you with the fire of my wrath; and I will deliver you into the hands of brutal men, skilful to destroy.

Ezekiel 21:32 You shall be fuel for the fire; your blood shall be in the midst of the land; you shall be no more remembered; for I the LORD have spoken.”

Ezekiel 22:1 Moreover the word of the LORD came to me, saying, Ezekiel 22:2 “And you, son of man, will you judge, will you judge the bloody city? Then declare to her all her abominable deeds.

Ezekiel 22:3 You shall say, Thus says the Lord GOD: A city that sheds blood in the midst of her, that her time may come, and that makes idols to defile herself!

Ezekiel 22:4 You have become guilty by the blood which you have shed, and defiled by the idols which you have made; and you have brought your day near, the appointed time of your years has come. Therefore I have made you a reproach to the nations, and a mocking to all the countries.

Ezekiel 22:5 Those who are near and those who are far from you will mock you, you infamous one, full of tumult.

Ezekiel 22:6 “Behold, the princes of Israel in you, every one according to his power, have been bent on shedding blood.

Ezekiel 22:7 Father and mother are treated with contempt in you; the sojourner suffers extortion in your midst; the fatherless and the widow are wronged in you.

Ezekiel 22:8 You have despised my holy things, and profaned my sabbaths.

Ezekiel 22:9 There are men in you who slander to shed blood, and men in you who eat upon the mountains; men commit lewdness in your midst.

Ezekiel 22:10 In you men uncover their fathers’ nakedness; in you they humble women who are unclean in their impurity.

Ezekiel 22:11 One commits abomination with his neighbor’s wife; another lewdly defiles his daughter-in-law; another in you defiles his sister, his father’s daughter.

Ezekiel 22:12 In you men take bribes to shed blood; you take interest and increase and make gain of your neighbors by extortion; and you have forgotten me, says the Lord GOD.

Ezekiel 22:13 “Behold, therefore, I strike my hands together at the dishonest gain which you have made, and at the blood which has been in the midst of you.

Ezekiel 22:14 Can your courage endure, or can your hands be strong, in the days that I shall deal with you? I the LORD have spoken, and I will do it.

Ezekiel 22:15 I will scatter you among the nations and disperse you through the countries, and I will consume your filthiness out of you.

Ezekiel 22:16 And I shall be profaned through you in the sight of the nations; and you shall know that I am the LORD.”

Ezekiel 22:17 And the word of the LORD came to me:

Ezekiel 22:18 “Son of man, the house of Israel has become dross to me; all of them, silver and bronze and tin and iron and lead in the furnace, have become dross.

Ezekiel 22:19 Therefore thus says the Lord GOD: Because you have all become dross, therefore, behold, I will gather you into the midst of Jerusalem.

Ezekiel 22:20 As men gather silver and bronze and iron and lead and tin into a furnace, to blow the fire upon it in order to melt it; so I will gather you in my anger and in my wrath, and I will put you in and melt you.

Ezekiel 22:21 I will gather you and blow upon you with the fire of my wrath, and you shall be melted in the midst of it.

Ezekiel 22:22 As silver is melted in a furnace, so you shall be melted in the midst of it; and you shall know that I the LORD have poured out my wrath upon you.”

Ezekiel 22:23 And the word of the LORD came to me:

Ezekiel 22:24 “Son of man, say to her, You are a land that is not cleansed, or rained upon in the day of indignation.

Ezekiel 22:25 Her princes in the midst of her are like a roaring lion tearing the prey; they have devoured human lives; they have taken treasure and precious things; they have made many widows in the midst of her.

Ezekiel 22:26 Her priests have done violence to my law and have profaned my holy things; they have made no distinction between the holy and the common, neither have they taught the difference between the unclean and the clean, and they have disregarded my sabbaths, so that I am profaned among them.

Ezekiel 22:27 Her princes in the midst of her are like wolves tearing the prey, shedding blood, destroying lives to get dishonest gain.

Ezekiel 22:28 And her prophets have daubed for them with whitewash, seeing false visions and divining lies for them, saying, `Thus says the Lord GOD,’ when the LORD has not spoken.

Ezekiel 22:29 The people of the land have practiced extortion and committed robbery; they have oppressed the poor and needy, and have extorted from the sojourner without redress.

Ezekiel 22:30 And I sought for a man among them who should build up the wall and stand in the breach before me for the land, that I should not destroy it; but I found none.

Ezekiel 22:31 Therefore I have poured out my indignation upon them; I have consumed them with the fire of my wrath; their way have I requited upon their heads, says the Lord GOD.”

Ezekiel 23:1 The word of the LORD came to me:

Ezekiel 23:2 “Son of man, there were two women, the daughters of one mother;

Ezekiel 23:3 they played the harlot in Egypt; they played the harlot in their youth; there their breasts were pressed and their virgin bosoms handled.

Ezekiel 23:4 Oholah was the name of the elder and Oholibah the name of her sister. They became mine, and they bore sons and daughters. As for their names, Oholah is Samaria, and Oholibah is Jerusalem.

Ezekiel 23:5 “Oholah played the harlot while she was mine; and she doted on her lovers the Assyrians,

Ezekiel 23:6 warriors clothed in purple, governors and commanders, all of them desirable young men, horsemen riding on horses.

Ezekiel 23:7 She bestowed her harlotries upon them, the choicest men of Assyria all of them; and she defiled herself with all the idols of every one on whom she doted.

Ezekiel 23:8 She did not give up her harlotry which she had practiced since her days in Egypt; for in her youth men had lain with her and handled her virgin bosom and poured out their lust upon her.

Ezekiel 23:9 Therefore I delivered her into the hands of her lovers, into the hands of the Assyrians, upon whom she doted.

Ezekiel 23:10 These uncovered her nakedness; they seized her sons and her daughters; and her they slew with the sword; and she became a byword among women, when judgment had been executed upon her.

Ezekiel 23:11 “Her sister Oholibah saw this, yet she was more corrupt than she in her doting and in her harlotry, which was worse than that of her sister.

Ezekiel 23:12 She doted upon the Assyrians, governors and commanders, warriors clothed in full armor, horsemen riding on horses, all of them desirable young men.

Ezekiel 23:13 And I saw that she was defiled; they both took the same way.

Ezekiel 23:14 But she carried her harlotry further; she saw men portrayed upon the wall, the images of the Chaldeans portrayed in vermilion,

Ezekiel 23:15 girded with belts on their loins, with flowing turbans on their heads, all of them looking like officers, a picture of Babylonians whose native land was Chaldea.

Ezekiel 23:16 When she saw them she doted upon them, and sent messengers to them in Chaldea.

Ezekiel 23:17 And the Babylonians came to her into the bed of love, and they defiled her with their lust; and after she was polluted by them, she turned from them in disgust.

Ezekiel 23:18 When she carried on her harlotry so openly and flaunted her nakedness, I turned in disgust from her, as I had turned from her sister.

Ezekiel 23:19 Yet she increased her harlotry, remembering the days of her youth, when she played the harlot in the land of Egypt

Ezekiel 23:20 and doted upon her paramours there, whose members were like those of asses, and whose issue was like that of horses.

Ezekiel 23:21 Thus you longed for the lewdness of your youth, when the Egyptians handled your bosom and pressed your young breasts."

Ezekiel 23:22 Therefore, O Oholibah, thus says the Lord GOD: "Behold, I will rouse against you your lovers from whom you turned in disgust, and I will bring them against you from every side:

Ezekiel 23:23 the Babylonians and all the Chaldeans, Pekod and Shoa and Koa, and all the Assyrians with them, desirable young men, governors and commanders all of them, officers and warriors, all of them riding on horses.

Ezekiel 23:24 And they shall come against you from the north with chariots and wagons and a host of peoples; they shall set themselves against you on every side with buckler, shield, and helmet, and I will commit the judgment to them, and they shall judge you according to their judgments.

Ezekiel 23:25 And I will direct my indignation against you, that they may deal with you in fury. They shall cut off your nose and your ears, and your survivors shall fall by the sword. They shall seize your sons and your daughters, and your survivors shall be devoured by fire.

Ezekiel 23:26 They shall also strip you of your clothes and take away your fine jewels.

Ezekiel 23:27 Thus I will put an end to your lewdness and your harlotry brought from the land of Egypt; so that you shall not lift up your eyes to the Egyptians or remember them any more.

Ezekiel 23:28 For thus says the Lord GOD: Behold, I will deliver you into the hands of those whom you hate, into the hands of those from whom you turned in disgust;

Ezekiel 23:29 and they shall deal with you in hatred, and take away all the fruit of your labor, and leave you naked and bare, and the nakedness of your harlotry shall be uncovered. Your lewdness and your harlotry

Ezekiel 23:30 have brought this upon you, because you played the harlot with the nations, and polluted yourself with their idols.

Ezekiel 23:31 You have gone the way of your sister; therefore I will give her cup into your hand.

Ezekiel 23:32 Thus says the Lord GOD: “You shall drink your sister’s cup which is deep and large; you shall be laughed at and held in derision, for it contains much;

Ezekiel 23:33 you will be filled with drunkenness and sorrow. A cup of horror and desolation, is the cup of your sister Samaria;

Ezekiel 23:34 you shall drink it and drain it out, and pluck out your hair, and tear your breasts; for I have spoken, says the Lord GOD.

Ezekiel 23:35 Therefore thus says the Lord GOD: Because you have forgotten me and cast me behind your back, therefore bear the consequences of your lewdness and harlotry.”

Ezekiel 23:36 The LORD said to me: “Son of man, will you judge Oholah and Oholibah? Then declare to them their abominable deeds.

Ezekiel 23:37 For they have committed adultery, and blood is upon their hands; with their idols they have committed adultery; and they have even offered up to them for food the sons whom they had borne to me.

Ezekiel 23:38 Moreover this they have done to me: they have defiled my sanctuary on the same day and profaned my sabbaths.

Ezekiel 23:39 For when they had slaughtered their children in sacrifice to their idols, on the same day they came into my sanctuary to profane it. And lo, this is what they did in my house.

Ezekiel 23:40 They even sent for men to come from far, to whom a messenger was sent, and lo, they came. For them you bathed yourself, painted your eyes, and decked yourself with ornaments;

Ezekiel 23:41 you sat upon a stately couch, with a table spread before it on which you had placed my incense and my oil.

Ezekiel 23:42 The sound of a carefree multitude was with her; and with men of the common sort drunkards were brought from the wilderness; and they put bracelets upon the hands of the women, and beautiful crowns upon their heads.

Ezekiel 23:43 “Then I said, Do not men now commit adultery when they practice harlotry with her?

Ezekiel 23:44 For they have gone in to her, as men go in to a harlot. Thus they went in to Oholah and to Oholibah to commit lewdness.

Ezekiel 23:45 But righteous men shall pass judgment on them with the sentence of adulteresses, and with the sentence of women that shed blood; because they are adulteresses, and blood is upon their hands.”

Ezekiel 23:46 For thus says the Lord GOD: “Bring up a host against them, and make them an object of terror and a spoil.

Ezekiel 23:47 And the host shall stone them and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses.

Ezekiel 23:48 Thus will I put an end to lewdness in the land, that all women may take warning and not commit lewdness as you have done.

Ezekiel 23:49 And your lewdness shall be requited upon you, and you shall bear the penalty for your sinful idolatry; and you shall know that I am the Lord GOD."

Ezekiel 24:1 In the ninth year, in the tenth month, on the tenth day of the month, the word of the LORD came to me:

Ezekiel 24:2 "Son of man, write down the name of this day, this very day. The king of Babylon has laid siege to Jerusalem this very day.

Ezekiel 24:3 And utter an allegory to the rebellious house and say to them, Thus says the Lord GOD: Set on the pot, set it on, pour in water also;

Ezekiel 24:4 put in it the pieces of flesh, all the good pieces, the thigh and the shoulder; fill it with choice bones.

Ezekiel 24:5 Take the choicest one of the flock, pile the logs under it; boil its pieces, seethe also its bones in it.

Ezekiel 24:6 "Therefore thus says the Lord GOD: Woe to the bloody city, to the pot whose rust is in it, and whose rust has not gone out of it! Take out of it piece after piece, without making any choice.

Ezekiel 24:7 For the blood she has shed is still in the midst of her; she put it on the bare rock, she did not pour it upon the ground to cover it with dust.

Ezekiel 24:8 To rouse my wrath, to take vengeance, I have set on the bare rock the blood she has shed, that it may not be covered.

Ezekiel 24:9 Therefore thus says the Lord GOD: Woe to the bloody city! I also will make the pile great.

Ezekiel 24:10 Heap on the logs, kindle the fire, boil well the flesh, and empty out the broth, and let the bones be burned up.

Ezekiel 24:11 Then set it empty upon the coals, that it may become hot, and its copper may burn, that its filthiness may be melted in it, its rust consumed.

Ezekiel 24:12 In vain I have wearied myself; its thick rust does not go out of it by fire.

Ezekiel 24:13 Its rust is your filthy lewdness. Because I would have cleansed you and you were not cleansed from your filthiness, you shall not be cleansed any more till I have satisfied my fury upon you.

Ezekiel 24:14 I the LORD have spoken; it shall come to pass, I will do it; I will not go back, I will not spare, I will not repent; according to your ways and your doings I will judge you, says the Lord GOD."

Ezekiel 24:15 Also the word of the LORD came to me:

Ezekiel 24:16 “Son of man, behold, I am about to take the delight of your eyes away from you at a stroke; yet you shall not mourn or weep nor shall your tears run down.

Ezekiel 24:17 Sigh, but not aloud; make no mourning for the dead. Bind on your turban, and put your shoes on your feet; do not cover your lips, nor eat the bread of mourners.”

Ezekiel 24:18 So I spoke to the people in the morning, and at evening my wife died. And on the next morning I did as I was commanded.

Ezekiel 24:19 And the people said to me, “Will you not tell us what these things mean for us, that you are acting thus?”

Ezekiel 24:20 Then I said to them, “The word of the LORD came to me:

Ezekiel 24:21 `Say to the house of Israel, Thus says the Lord GOD: Behold, I will profane my sanctuary, the pride of your power, the delight of your eyes, and the desire of your soul; and your sons and your daughters whom you left behind shall fall by the sword.

Ezekiel 24:22 And you shall do as I have done; you shall not cover your lips, nor eat the bread of mourners.

Ezekiel 24:23 Your turbans shall be on your heads and your shoes on your feet; you shall not mourn or weep, but you shall pine away in your iniquities and groan to one another.

Ezekiel 24:24 Thus shall Ezekiel be to you a sign; according to all that he has done you shall do. When this comes, then you will know that I am the Lord GOD.’

Ezekiel 24:25 “And you, son of man, on the day when I take from them their stronghold, their joy and glory, the delight of their eyes and their heart’s desire, and also their sons and daughters,

Ezekiel 24:26 on that day a fugitive will come to you to report to you the news.

Ezekiel 24:27 On that day your mouth will be opened to the fugitive, and you shall speak and be no longer dumb. So you will be a sign to them; and they will know that I am the LORD.”

Ezekiel 25:1 The word of the LORD came to me:

Ezekiel 25:2 “Son of man, set your face toward the Ammonites, and prophesy against them.

Ezekiel 25:3 Say to the Ammonites, Hear the word of the Lord GOD: Thus says the Lord GOD, Because you said, `Aha!’ over my sanctuary when it was profaned, and over the land of Israel when it was made desolate, and over the house of Judah when it went into exile;

Ezekiel 25:4 therefore I am handing you over to the people of the East for a possession, and they shall set their encampments among you and make their dwellings in your midst; they shall eat your fruit, and they shall drink your milk.

Ezekiel 25:5 I will make Rabbah a pasture for camels and the cities of the Ammonites a fold for flocks. Then you will know that I am the LORD.

Ezekiel 25:6 For thus says the Lord GOD: Because you have clapped your hands and stamped your feet and rejoiced with all the malice within you against the land of Israel,

Ezekiel 25:7 therefore, behold, I have stretched out my hand against you, and will hand you over as spoil to the nations; and I will cut you off from the peoples and will make you perish out of the countries; I will destroy you. Then you will know that I am the LORD.

Ezekiel 25:8 “Thus says the Lord GOD: Because Moab said, Behold, the house of Judah is like all the other nations,

Ezekiel 25:9 therefore I will lay open the flank of Moab from the cities on its frontier, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim.

Ezekiel 25:10 I will give it along with the Ammonites to the people of the East as a possession, that it may be remembered no more among the nations,

Ezekiel 25:11 and I will execute judgments upon Moab. Then they will know that I am the LORD.

Ezekiel 25:12 “Thus says the Lord GOD: Because Edom acted revengefully against the house of Judah and has grievously offended in taking vengeance upon them,

Ezekiel 25:13 therefore thus says the Lord GOD, I will stretch out my hand against Edom, and cut off from it man and beast; and I will make it desolate; from Teman even to Dedan they shall fall by the sword.

Ezekiel 25:14 And I will lay my vengeance upon Edom by the hand of my people Israel; and they shall do in Edom according to my anger and according to my wrath; and they shall know my vengeance, says the Lord GOD.

Ezekiel 25:15 “Thus says the Lord GOD: Because the Philistines acted revengefully and took vengeance with malice of heart to destroy in never-ending enmity;

Ezekiel 25:16 therefore thus says the Lord GOD, Behold, I will stretch out my hand against the Philistines, and I will cut off the Cherethites, and destroy the rest of the seacoast.

Ezekiel 25:17 I will execute great vengeance upon them with wrathful chastisements. Then they will know that I am the LORD, when I lay my vengeance upon them.”

Ezekiel 26:1 In the eleventh year, on the first day of the month, the word of the LORD came to me:

Ezekiel 26:2 “Son of man, because Tyre said concerning Jerusalem, `Aha, the gate of the peoples is broken, it has swung open to me; I shall be replenished, now that she is laid waste,’

Ezekiel 26:3 therefore thus says the Lord GOD: Behold, I am against you, O Tyre, and will bring up many nations against you, as the sea brings up its waves.

Ezekiel 26:4 They shall destroy the walls of Tyre, and break down her towers; and I will scrape her soil from her, and make her a bare rock.

Ezekiel 26:5 She shall be in the midst of the sea a place for the spreading of nets; for I have spoken, says the Lord GOD; and she shall become a spoil to the nations;

Ezekiel 26:6 and her daughters on the mainland shall be slain by the sword. Then they will know that I am the LORD.

Ezekiel 26:7 “For thus says the Lord GOD: Behold, I will bring upon Tyre from the north Nebuchadrezzar king of Babylon, king of kings, with horses and chariots, and with horsemen and a host of many soldiers.

Ezekiel 26:8 He will slay with the sword your daughters on the mainland; he will set up a siege wall against you, and throw up a mound against you, and raise a roof of shields against you.

Ezekiel 26:9 He will direct the shock of his battering rams against your walls, and with his axes he will break down your towers.

Ezekiel 26:10 His horses will be so many that their dust will cover you; your walls will shake at the noise of the horsemen and wagons and chariots, when he enters your gates as one enters a city which has been breached.

Ezekiel 26:11 With the hoofs of his horses he will trample all your streets; he will slay your people with the sword; and your mighty pillars will fall to the ground.

Ezekiel 26:12 They will make a spoil of your riches and a prey of your merchandise; they will break down your walls and destroy your pleasant houses; your stones and timber and soil they will cast into the midst of the waters.

Ezekiel 26:13 And I will stop the music of your songs, and the sound of your lyres shall be heard no more.

Ezekiel 26:14 I will make you a bare rock; you shall be a place for the spreading of nets; you shall never be rebuilt; for I the LORD have spoken, says the Lord GOD.

Ezekiel 26:15 “Thus says the Lord GOD to Tyre: Will not the coastlands shake at the sound of your fall, when the wounded groan, when slaughter is made in the midst of you?

Ezekiel 26:16 Then all the princes of the sea will step down from their thrones, and remove their robes, and strip off their embroidered garments; they will clothe themselves with trembling; they will sit upon the ground and tremble every moment, and be appalled at you.

Ezekiel 26:17 And they will raise a lamentation over you, and say to you, `How you have vanished from the seas, O city renowned, that was mighty on the sea, you and your inhabitants, who imposed your terror on all the mainland!

Ezekiel 26:18 Now the isles tremble on the day of your fall; yea, the isles that are in the sea are dismayed at your passing.'

Ezekiel 26:19 "For thus says the Lord GOD: When I make you a city laid waste, like the cities that are not inhabited, when I bring up the deep over you, and the great waters cover you,

Ezekiel 26:20 then I will thrust you down with those who descend into the Pit, to the people of old, and I will make you to dwell in the nether world, among primeval ruins, with those who go down to the Pit, so that you will not be inhabited or have a place in the land of the living.

Ezekiel 26:21 I will bring you to a dreadful end, and you shall be no more; though you be sought for, you will never be found again, says the Lord GOD."

Ezekiel 27:1 The word of the LORD came to me:

Ezekiel 27:2 "Now you, son of man, raise a lamentation over Tyre,

Ezekiel 27:3 and say to Tyre, who dwells at the entrance to the sea, merchant of the peoples on many coastlands, thus says the Lord GOD: "O Tyre, you have said, `I am perfect in beauty.'

Ezekiel 27:4 Your borders are in the heart of the seas; your builders made perfect your beauty.

Ezekiel 27:5 They made all your planks of fir trees from Senir; they took a cedar from Lebanon to make a mast for you.

Ezekiel 27:6 Of oaks of Bashan they made your oars; they made your deck of pines from the coasts of Cyprus, inlaid with ivory.

Ezekiel 27:7 Of fine embroidered linen from Egypt was your sail, serving as your ensign; blue and purple from the coasts of Elishah was your awning.

Ezekiel 27:8 The inhabitants of Sidon and Arvad were your rowers; skilled men of Zemer were in you, they were your pilots.

Ezekiel 27:9 The elders of Gebal and her skilled men were in you, caulking your seams; all the ships of the sea with their mariners were in you, to barter for your wares.

Ezekiel 27:10 "Persia and Lud and Put were in your army as your men of war; they hung the shield and helmet in you; they gave you splendor.

Ezekiel 27:11 The men of Arvad and Helech were upon your walls round about, and men of Gamad were in your towers; they hung their shields upon your walls round about; they made perfect your beauty.

Ezekiel 27:12 “Tarshish trafficked with you because of your great wealth of every kind; silver, iron, tin, and lead they exchanged for your wares.

Ezekiel 27:13 Javan, Tubal, and Meshech traded with you; they exchanged the persons of men and vessels of bronze for your merchandise.

Ezekiel 27:14 Bethtogarmah exchanged for your wares horses, war horses, and mules.

Ezekiel 27:15 The men of Rhodes traded with you; many coastlands were your own special markets, they brought you in payment ivory tusks and ebony.

Ezekiel 27:16 Edom trafficked with you because of your abundant goods; they exchanged for your wares emeralds, purple, embroidered work, fine linen, coral, and agate.

Ezekiel 27:17 Judah and the land of Israel traded with you; they exchanged for your merchandise wheat, olives and early figs, honey, oil, and balm.

Ezekiel 27:18 Damascus trafficked with you for your abundant goods, because of your great wealth of every kind; wine of Helbon, and white wool,

Ezekiel 27:19 and wine from Uzal they exchanged for your wares; wrought iron, cassia, and calamus were bartered for your merchandise.

Ezekiel 27:20 Dedan traded with you in saddlecloths for riding.

Ezekiel 27:21 Arabia and all the princes of Kedar were your favored dealers in lambs, rams, and goats; in these they trafficked with you.

Ezekiel 27:22 The traders of Sheba and Raamah traded with you; they exchanged for your wares the best of all kinds of spices, and all precious stones, and gold.

Ezekiel 27:23 Haran, Canneh, Eden, Asshur, and Chilmad traded with you.

Ezekiel 27:24 These traded with you in choice garments, in clothes of blue and embroidered work, and in carpets of colored stuff, bound with cords and made secure; in these they traded with you.

Ezekiel 27:25 The ships of Tarshish traveled for you with your merchandise. “So you were filled and heavily laden in the heart of the seas.

Ezekiel 27:26 Your rowers have brought you out into the high seas. The east wind has wrecked you in the heart of the seas.

Ezekiel 27:27 Your riches, your wares, your merchandise, your mariners and your pilots, your caulkers, your dealers in merchandise, and all your men of war who are in you, with all your company that is in your midst, sink into the heart of the seas on the day of your ruin.

Ezekiel 27:28 At the sound of the cry of your pilots the countryside shakes,

Ezekiel 27:29 and down from their ships come all that handle the oar. The mariners and all the pilots of the sea stand on the shore

Ezekiel 27:30 and wail aloud over you, and cry bitterly. They cast dust on their heads and wallow in ashes;

Ezekiel 27:31 they make themselves bald for you, and gird themselves with sackcloth, and they weep over you in bitterness of soul, with bitter mourning.

Ezekiel 27:32 In their wailing they raise a lamentation for you, and lament over you: `Who was ever destroyed like Tyre in the midst of the sea?

Ezekiel 27:33 When your wares came from the seas, you satisfied many peoples; with your abundant wealth and merchandise you enriched the kings of the earth.

Ezekiel 27:34 Now you are wrecked by the seas, in the depths of the waters; your merchandise and all your crew have sunk with you.

Ezekiel 27:35 All the inhabitants of the coastlands are appalled at you; and their kings are horribly afraid, their faces are convulsed.

Ezekiel 27:36 The merchants among the peoples hiss at you; you have come to a dreadful end and shall be no more for ever.'"

Ezekiel 28:1 The word of the LORD came to me:

Ezekiel 28:2 "Son of man, say to the prince of Tyre, Thus says the Lord GOD: "Because your heart is proud, and you have said, `I am a god, I sit in the seat of the gods, in the heart of the seas,' yet you are but a man, and no god, though you consider yourself as wise as a god —

Ezekiel 28:3 you are indeed wiser than Daniel; no secret is hidden from you;

Ezekiel 28:4 by your wisdom and your understanding you have gotten wealth for yourself, and have gathered gold and silver into your treasuries;

Ezekiel 28:5 by your great wisdom in trade you have increased your wealth, and your heart has become proud in your wealth —

Ezekiel 28:6 therefore thus says the Lord GOD: "Because you consider yourself as wise as a god,

Ezekiel 28:7 therefore, behold, I will bring strangers upon you, the most terrible of the nations; and they shall draw their swords against the beauty of your wisdom and defile your splendor.

Ezekiel 28:8 They shall thrust you down into the Pit, and you shall die the death of the slain in the heart of the seas.

Ezekiel 28:9 Will you still say, `I am a god,' in the presence of those who slay you, though you are but a man, and no god, in the hands of those who wound you?

Ezekiel 28:10 You shall die the death of the uncircumcised by the hand of foreigners; for I have spoken, says the Lord GOD."

Ezekiel 28:11 Moreover the word of the LORD came to me:

Ezekiel 28:12 "Son of man, raise a lamentation over the king of Tyre, and say to him, Thus says the Lord GOD: "You were the signet of perfection, full of wisdom and perfect in beauty.

Ezekiel 28:13 You were in Eden, the garden of God; every precious stone was your covering, carnelian, topaz, and jasper, chrysolite, beryl, and onyx, sapphire, carbuncle, and emerald; and wrought in gold were your settings and your engravings. On the day that you were created they were prepared.

Ezekiel 28:14 With an anointed guardian cherub I placed you; you were on the holy mountain of God; in the midst of the stones of fire you walked.

Ezekiel 28:15 You were blameless in your ways from the day you were created, till iniquity was found in you.

Ezekiel 28:16 In the abundance of your trade you were filled with violence, and you sinned; so I cast you as a profane thing from the mountain of God, and the guardian cherub drove you out from the midst of the stones of fire.

Ezekiel 28:17 Your heart was proud because of your beauty; you corrupted your wisdom for the sake of your splendor. I cast you to the ground; I exposed you before kings, to feast their eyes on you.

Ezekiel 28:18 By the multitude of your iniquities, in the unrighteousness of your trade you profaned your sanctuaries; so I brought forth fire from the midst of you; it consumed you, and I turned you to ashes upon the earth in the sight of all who saw you.

Ezekiel 28:19 All who know you among the peoples are appalled at you; you have come to a dreadful end and shall be no more for ever."

Ezekiel 28:20 The word of the LORD came to me:

Ezekiel 28:21 "Son of man, set your face toward Sidon, and prophesy against her

Ezekiel 28:22 and say, Thus says the Lord GOD: "Behold, I am against you, O Sidon, and I will manifest my glory in the midst of you. And they shall know that I am the LORD when I execute judgments in her, and manifest my holiness in her;

Ezekiel 28:23 for I will send pestilence into her, and blood into her streets; and the slain shall fall in the midst of her, by the sword that is against her on every side. Then they will know that I am the LORD.

Ezekiel 28:24 “And for the house of Israel there shall be no more a brier to prick or a thorn to hurt them among all their neighbors who have treated them with contempt. Then they will know that I am the Lord GOD.

Ezekiel 28:25 “Thus says the Lord GOD: When I gather the house of Israel from the peoples among whom they are scattered, and manifest my holiness in them in the sight of the nations, then they shall dwell in their own land which I gave to my servant Jacob.

Ezekiel 28:26 And they shall dwell securely in it, and they shall build houses and plant vineyards. They shall dwell securely, when I execute judgments upon all their neighbors who have treated them with contempt. Then they will know that I am the LORD their God.”

Ezekiel 29:1 In the tenth year, in the tenth month, on the twelfth day of the month, the word of the LORD came to me:

Ezekiel 29:2 “Son of man, set your face against Pharaoh king of Egypt, and prophesy against him and against all Egypt;

Ezekiel 29:3 speak, and say, Thus says the Lord GOD: “Behold, I am against you, Pharaoh king of Egypt, the great dragon that lies in the midst of his streams, that says, `My Nile is my own; I made it.’

Ezekiel 29:4 I will put hooks in your jaws, and make the fish of your streams stick to your scales; and I will draw you up out of the midst of your streams, with all the fish of your streams which stick to your scales.

Ezekiel 29:5 And I will cast you forth into the wilderness, you and all the fish of your streams; you shall fall upon the open field, and not be gathered and buried. To the beasts of the earth and to the birds of the air I have given you as food.

Ezekiel 29:6 “Then all the inhabitants of Egypt shall know that I am the LORD. Because you have been a staff of reed to the house of Israel;

Ezekiel 29:7 when they grasped you with the hand, you broke, and tore all their shoulders; and when they leaned upon you, you broke, and made all their loins to shake;

Ezekiel 29:8 therefore thus says the Lord GOD: Behold, I will bring a sword upon you, and will cut off from you man and beast;

Ezekiel 29:9 and the land of Egypt shall be a desolation and a waste. Then they will know that I am the LORD. “Because you said, `The Nile is mine, and I made it,’

Ezekiel 29:10 therefore, behold, I am against you, and against your streams, and I will make the land of Egypt an utter waste and desolation, from Migdol to Syene, as far as the border of Ethiopia.

Ezekiel 29:11 No foot of man shall pass through it, and no foot of beast shall pass through it; it shall be uninhabited forty years.

Ezekiel 29:12 And I will make the land of Egypt a desolation in the midst of desolated countries; and her cities shall be a desolation forty years among cities that are laid waste. I will scatter the Egyptians among the nations, and disperse them among the countries.

Ezekiel 29:13 “For thus says the Lord GOD: At the end of forty years I will gather the Egyptians from the peoples among whom they were scattered;

Ezekiel 29:14 and I will restore the fortunes of Egypt, and bring them back to the land of Pathros, the land of their origin; and there they shall be a lowly kingdom.

Ezekiel 29:15 It shall be the most lowly of the kingdoms, and never again exalt itself above the nations; and I will make them so small that they will never again rule over the nations.

Ezekiel 29:16 And it shall never again be the reliance of the house of Israel, recalling their iniquity, when they turn to them for aid. Then they will know that I am the Lord GOD.”

Ezekiel 29:17 In the twenty-seventh year, in the first month, on the first day of the month, the word of the LORD came to me:

Ezekiel 29:18 “Son of man, Nebuchadrezzar king of Babylon made his army labor hard against Tyre; every head was made bald and every shoulder was rubbed bare; yet neither he nor his army got anything from Tyre to pay for the labor that he had performed against it.

Ezekiel 29:19 Therefore thus says the Lord GOD: Behold, I will give the land of Egypt to Nebuchadrezzar king of Babylon; and he shall carry off its wealth and despoil it and plunder it; and it shall be the wages for his army.

Ezekiel 29:20 I have given him the land of Egypt as his recompense for which he labored, because they worked for me, says the Lord GOD.

Ezekiel 29:21 “On that day I will cause a horn to spring forth to the house of Israel, and I will open your lips among them. Then they will know that I am the LORD.”

Ezekiel 30:1 The word of the LORD came to me:

Ezekiel 30:2 “Son of man, prophesy, and say, Thus says the Lord GOD: “Wail, `Alas for the day!’

Ezekiel 30:3 For the day is near, the day of the LORD is near; it will be a day of clouds, a time of doom for the nations.

Ezekiel 30:4 A sword shall come upon Egypt, and anguish shall be in Ethiopia, when the slain fall in Egypt, and her wealth is carried away, and her foundations are torn down.

Ezekiel 30:5 Ethiopia, and Put, and Lud, and all Arabia, and Libya, and the people of the land that is in league, shall fall with them by the sword.

Ezekiel 30:6 “Thus says the LORD: Those who support Egypt shall fall, and her proud might shall come down; from Migdol to Syene they shall fall within her by the sword, says the Lord GOD.

Ezekiel 30:7 And she shall be desolated in the midst of desolated countries and her cities shall be in the midst of cities that are laid waste.

Ezekiel 30:8 Then they will know that I am the LORD, when I have set fire to Egypt, and all her helpers are broken.

Ezekiel 30:9 “On that day swift messengers shall go forth from me to terrify the unsuspecting Ethiopians; and anguish shall come upon them on the day of Egypt’s doom; for, lo, it comes!

Ezekiel 30:10 “Thus says the Lord GOD: I will put an end to the wealth of Egypt, by the hand of Nebuchadrezzar king of Babylon.

Ezekiel 30:11 He and his people with him, the most terrible of the nations, shall be brought in to destroy the land; and they shall draw their swords against Egypt, and fill the land with the slain.

Ezekiel 30:12 And I will dry up the Nile, and will sell the land into the hand of evil men; I will bring desolation upon the land and everything in it, by the hand of foreigners; I, the LORD, have spoken.

Ezekiel 30:13 “Thus says the Lord GOD: I will destroy the idols, and put an end to the images, in Memphis; there shall no longer be a prince in the land of Egypt; so I will put fear in the land of Egypt.

Ezekiel 30:14 I will make Pathros a desolation, and will set fire to Zoan, and will execute acts of judgment upon Thebes.

Ezekiel 30:15 And I will pour my wrath upon Pelusium, the stronghold of Egypt, and cut off the multitude of Thebes.

Ezekiel 30:16 And I will set fire to Egypt; Pelusium shall be in great agony; Thebes shall be breached, and its walls broken down.

Ezekiel 30:17 The young men of On and of Pibeseth shall fall by the sword; and the women shall go into captivity.

Ezekiel 30:18 At Tehaphnehes the day shall be dark, when I break there the dominion of Egypt, and her proud might shall come to an end; she shall be covered by a cloud, and her daughters shall go into captivity.

Ezekiel 30:19 Thus I will execute acts of judgment upon Egypt. Then they will know that I am the LORD.”

Ezekiel 30:20 In the eleventh year, in the first month, on the seventh day of the month, the word of the LORD came to me:

Ezekiel 30:21 “Son of man, I have broken the arm of Pharaoh king of Egypt; and lo, it has not been bound up, to heal it by binding it with a bandage, so that it may become strong to wield the sword.

Ezekiel 30:22 Therefore thus says the Lord GOD: Behold, I am against Pharaoh king of Egypt, and will break his arms, both the strong arm and the one that was broken; and I will make the sword fall from his hand.

Ezekiel 30:23 I will scatter the Egyptians among the nations, and disperse them throughout the lands.

Ezekiel 30:24 And I will strengthen the arms of the king of Babylon, and put my sword in his hand; but I will break the arms of Pharaoh, and he will groan before him like a man mortally wounded.

Ezekiel 30:25 I will strengthen the arms of the king of Babylon, but the arms of Pharaoh shall fall; and they shall know that I am the LORD. When I put my sword into the hand of the king of Babylon, he shall stretch it out against the land of Egypt;

Ezekiel 30:26 and I will scatter the Egyptians among the nations and disperse them throughout the countries. Then they will know that I am the LORD.”

Ezekiel 31:1 In the eleventh year, in the third month, on the first day of the month, the word of the LORD came to me:

Ezekiel 31:2 “Son of man, say to Pharaoh king of Egypt and to his multitude: “Whom are you like in your greatness?

Ezekiel 31:3 Behold, I will liken you to a cedar in Lebanon, with fair branches and forest shade, and of great height, its top among the clouds.

Ezekiel 31:4 The waters nourished it, the deep made it grow tall, making its rivers flow round the place of its planting, sending forth its streams to all the trees of the forest.

Ezekiel 31:5 So it towered high above all the trees of the forest; its boughs grew large and its branches long, from abundant water in its shoots.

Ezekiel 31:6 All the birds of the air made their nests in its boughs; under its branches all the beasts of the field brought forth their young; and under its shadow dwelt all great nations.

Ezekiel 31:7 It was beautiful in its greatness, in the length of its branches; for its roots went down to abundant waters.

Ezekiel 31:8 The cedars in the garden of God could not rival it, nor the fir trees equal its boughs; the plane trees were as nothing compared with its branches; no tree in the garden of God was like it in beauty.

Ezekiel 31:9 I made it beautiful in the mass of its branches, and all the trees of Eden envied it, that were in the garden of God.

Ezekiel 31:10 “Therefore thus says the Lord GOD: Because it towered high and set its top among the clouds, and its heart was proud of its height,

Ezekiel 31:11 I will give it into the hand of a mighty one of the nations; he shall surely deal with it as its wickedness deserves. I have cast it out.

Ezekiel 31:12 Foreigners, the most terrible of the nations, will cut it down and leave it. On the mountains and in all the valleys its branches will fall, and its boughs will lie broken in all the watercourses of the land; and all the peoples of the earth will go from its shadow and leave it.

Ezekiel 31:13 Upon its ruin will dwell all the birds of the air, and upon its branches will be all the beasts of the field.

Ezekiel 31:14 All this is in order that no trees by the waters may grow to lofty height or set their tops among the clouds, and that no trees that drink water may reach up to them in height; for they are all given over to death, to the nether world among mortal men, with those who go down to the Pit.

Ezekiel 31:15 “Thus says the Lord GOD: When it goes down to Sheol I will make the deep mourn for it, and restrain its rivers, and many waters shall be stopped; I will clothe Lebanon in gloom for it, and all the trees of the field shall faint because of it.

Ezekiel 31:16 I will make the nations quake at the sound of its fall, when I cast it down to Sheol with those who go down to the Pit; and all the trees of Eden, the choice and best of Lebanon, all that drink water, will be comforted in the nether world.

Ezekiel 31:17 They also shall go down to Sheol with it, to those who are slain by the sword; yea, those who dwelt under its shadow among the nations shall perish.

Ezekiel 31:18 Whom are you thus like in glory and in greatness among the trees of Eden? You shall be brought down with the trees of Eden to the nether world; you shall lie among the uncircumcised, with those who are slain by the sword. “This is Pharaoh and all his multitude, says the Lord GOD.”

Ezekiel 32:1 In the twelfth year, in the twelfth month, on the first day of the month, the word of the LORD came to me:

Ezekiel 32:2 “Son of man, raise a lamentation over Pharaoh king of Egypt, and say to him: “You consider yourself a lion among the nations, but you are like a dragon in the seas; you burst forth in your rivers, trouble the waters with your feet, and foul their rivers.

Ezekiel 32:3 Thus says the Lord GOD: I will throw my net over you with a host of many peoples; and I will haul you up in my dragnet.

Ezekiel 32:4 And I will cast you on the ground, on the open field I will fling you, and will cause all the birds of the air to settle on you, and I will gorge the beasts of the whole earth with you.

Ezekiel 32:5 I will strew your flesh upon the mountains, and fill the valleys with your carcass.

Ezekiel 32:6 I will drench the land even to the mountains with your flowing blood; and the watercourses will be full of you.

Ezekiel 32:7 When I blot you out, I will cover the heavens, and make their stars dark; I will cover the sun with a cloud, and the moon shall not give its light.

Ezekiel 32:8 All the bright lights of heaven will I make dark over you, and put darkness upon your land, says the Lord GOD.

Ezekiel 32:9 “I will trouble the hearts of many peoples, when I carry you captive among the nations, into the countries which you have not known.

Ezekiel 32:10 I will make many peoples appalled at you, and their kings shall shudder because of you, when I brandish my sword before them; they shall tremble every moment, every one for his own life, on the day of your downfall.

Ezekiel 32:11 For thus says the Lord GOD: The sword of the king of Babylon shall come upon you.

Ezekiel 32:12 I will cause your multitude to fall by the swords of mighty ones, all of them most terrible among the nations. “They shall bring to nought the pride of Egypt, and all its multitude shall perish.

Ezekiel 32:13 I will destroy all its beasts from beside many waters; and no foot of man shall trouble them any more, nor shall the hoofs of beasts trouble them.

Ezekiel 32:14 Then I will make their waters clear, and cause their rivers to run like oil, says the Lord GOD.

Ezekiel 32:15 When I make the land of Egypt desolate and when the land is stripped of all that fills it, when I smite all who dwell in it, then they will know that I am the LORD.

Ezekiel 32:16 This is a lamentation which shall be chanted; the daughters of the nations shall chant it; over Egypt, and over all her multitude, shall they chant it, says the Lord GOD.”

Ezekiel 32:17 In the twelfth year, in the first month, on the fifteenth day of the month, the word of the LORD came to me:

Ezekiel 32:18 “Son of man, wail over the multitude of Egypt, and send them down, her and the daughters of majestic nations, to the nether world, to those who have gone down to the Pit:

Ezekiel 32:19 `Whom do you surpass in beauty? Go down, and be laid with the uncircumcised.’

Ezekiel 32:20 They shall fall amid those who are slain by the sword, and with her shall lie all her multitudes.

Ezekiel 32:21 The mighty chiefs shall speak of them, with their helpers, out of the midst of Sheol: `They have come down, they lie still, the uncircumcised, slain by the sword.'

Ezekiel 32:22 "Assyria is there, and all her company, their graves round about her, all of them slain, fallen by the sword;

Ezekiel 32:23 whose graves are set in the uttermost parts of the Pit, and her company is round about her grave; all of them slain, fallen by the sword, who spread terror in the land of the living.

Ezekiel 32:24 "Elam is there, and all her multitude about her grave; all of them slain, fallen by the sword, who went down uncircumcised into the nether world, who spread terror in the land of the living, and they bear their shame with those who go down to the Pit.

Ezekiel 32:25 They have made her a bed among the slain with all her multitude, their graves round about her, all of them uncircumcised, slain by the sword; for terror of them was spread in the land of the living, and they bear their shame with those who go down to the Pit; they are placed among the slain.

Ezekiel 32:26 "Meshech and Tubal are there, and all their multitude, their graves round about them, all of them uncircumcised, slain by the sword; for they spread terror in the land of the living.

Ezekiel 32:27 And they do not lie with the fallen mighty men of old who went down to Sheol with their weapons of war, whose swords were laid under their heads, and whose shields are upon their bones; for the terror of the mighty men was in the land of the living.

Ezekiel 32:28 So you shall be broken and lie among the uncircumcised, with those who are slain by the sword.

Ezekiel 32:29 "Edom is there, her kings and all her princes, who for all their might are laid with those who are slain by the sword; they lie with the uncircumcised, with those who go down to the Pit.

Ezekiel 32:30 "The princes of the north are there, all of them, and all the Sidonians, who have gone down in shame with the slain, for all the terror which they caused by their might; they lie uncircumcised with those who are slain by the sword, and bear their shame with those who go down to the Pit.

Ezekiel 32:31 "When Pharaoh sees them, he will comfort himself for all his multitude, Pharaoh and all his army, slain by the sword, says the Lord GOD.

Ezekiel 32:32 For he spread terror in the land of the living; therefore he shall be laid among the uncircumcised, with those who are slain by the sword, Pharaoh and all his multitude, says the Lord GOD."

Ezekiel 33:1 The word of the LORD came to me:

Ezekiel 33:2 “Son of man, speak to your people and say to them, If I bring the sword upon a land, and the people of the land take a man from among them, and make him their watchman;

Ezekiel 33:3 and if he sees the sword coming upon the land and blows the trumpet and warns the people;

Ezekiel 33:4 then if any one who hears the sound of the trumpet does not take warning, and the sword comes and takes him away, his blood shall be upon his own head.

Ezekiel 33:5 He heard the sound of the trumpet, and did not take warning; his blood shall be upon himself. But if he had taken warning, he would have saved his life.

Ezekiel 33:6 But if the watchman sees the sword coming and does not blow the trumpet, so that the people are not warned, and the sword comes, and takes any one of them; that man is taken away in his iniquity, but his blood I will require at the watchman’s hand.

Ezekiel 33:7 “So you, son of man, I have made a watchman for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me.

Ezekiel 33:8 If I say to the wicked, O wicked man, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked man shall die in his iniquity, but his blood I will require at your hand.

Ezekiel 33:9 But if you warn the wicked to turn from his way, and he does not turn from his way; he shall die in his iniquity, but you will have saved your life.

Ezekiel 33:10 “And you, son of man, say to the house of Israel, Thus have you said: `Our transgressions and our sins are upon us, and we waste away because of them; how then can we live?’

Ezekiel 33:11 Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Ezekiel 33:12 And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses; and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness; and the righteous shall not be able to live by his righteousness when he sins.

Ezekiel 33:13 Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and commits iniquity, none of his righteous deeds shall be remembered; but in the iniquity that he has committed he shall die.

Ezekiel 33:14 Again, though I say to the wicked, `You shall surely die,’ yet if he turns from his sin and does what is lawful and right, Ezekiel 33:15 if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, committing no iniquity; he shall surely live, he shall not die.

Ezekiel 33:16 None of the sins that he has committed shall be remembered against him; he has done what is lawful and right, he shall surely live.

Ezekiel 33:17 "Yet your people say, `The way of the Lord is not just'; when it is their own way that is not just.

Ezekiel 33:18 When the righteous turns from his righteousness, and commits iniquity, he shall die for it.

Ezekiel 33:19 And when the wicked turns from his wickedness, and does what is lawful and right, he shall live by it.

Ezekiel 33:20 Yet you say, `The way of the Lord is not just.' O house of Israel, I will judge each of you according to his ways."

Ezekiel 33:21 In the twelfth year of our exile, in the tenth month, on the fifth day of the month, a man who had escaped from Jerusalem came to me and said, "The city has fallen."

Ezekiel 33:22 Now the hand of the LORD had been upon me the evening before the fugitive came; and he had opened my mouth by the time the man came to me in the morning; so my mouth was opened, and I was no longer dumb.

Ezekiel 33:23 The word of the LORD came to me:

Ezekiel 33:24 "Son of man, the inhabitants of these waste places in the land of Israel keep saying, `Abraham was only one man, yet he got possession of the land; but we are many; the land is surely given us to possess.'

Ezekiel 33:25 Therefore say to them, Thus says the Lord GOD: You eat flesh with the blood, and lift up your eyes to your idols, and shed blood; shall you then possess the land?

Ezekiel 33:26 You resort to the sword, you commit abominations and each of you defiles his neighbor's wife; shall you then possess the land?

Ezekiel 33:27 Say this to them, Thus says the Lord GOD: As I live, surely those who are in the waste places shall fall by the sword; and him that is in the open field I will give to the beasts to be devoured; and those who are in strongholds and in caves shall die by pestilence.

Ezekiel 33:28 And I will make the land a desolation and a waste; and her proud might shall come to an end; and the mountains of Israel shall be so desolate that none will pass through.

Ezekiel 33:29 Then they will know that I am the LORD, when I have made the land a desolation and a waste because of all their abominations which they have committed.

Ezekiel 33:30 “As for you, son of man, your people who talk together about you by the walls and at the doors of the houses, say to one another, each to his brother, `Come, and hear what the word is that comes forth from the LORD.’

Ezekiel 33:31 And they come to you as people come, and they sit before you as my people, and they hear what you say but they will not do it; for with their lips they show much love, but their heart is set on their gain.

Ezekiel 33:32 And, lo, you are to them like one who sings love songs with a beautiful voice and plays well on an instrument, for they hear what you say, but they will not do it.

Ezekiel 33:33 When this comes—and come it will!—then they will know that a prophet has been among them.”

Ezekiel 34:1 The word of the LORD came to me:

Ezekiel 34:2 “Son of man, prophesy against the shepherds of Israel, prophesy, and say to them, even to the shepherds, Thus says the Lord GOD: Ho, shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep?

Ezekiel 34:3 You eat the fat, you clothe yourselves with the wool, you slaughter the fatlings; but you do not feed the sheep.

Ezekiel 34:4 The weak you have not strengthened, the sick you have not healed, the crippled you have not bound up, the strayed you have not brought back, the lost you have not sought, and with force and harshness you have ruled them.

Ezekiel 34:5 So they were scattered, because there was no shepherd; and they became food for all the wild beasts.

Ezekiel 34:6 My sheep were scattered, they wandered over all the mountains and on every high hill; my sheep were scattered over all the face of the earth, with none to search or seek for them.

Ezekiel 34:7 “Therefore, you shepherds, hear the word of the LORD:

Ezekiel 34:8 As I live, says the Lord GOD, because my sheep have become a prey, and my sheep have become food for all the wild beasts, since there was no shepherd; and because my shepherds have not searched for my sheep, but the shepherds have fed themselves, and have not fed my sheep;

Ezekiel 34:9 therefore, you shepherds, hear the word of the LORD:

Ezekiel 34:10 Thus says the Lord GOD, Behold, I am against the shepherds; and I will require my sheep at their hand, and put a stop to their feeding the sheep; no longer shall the shepherds feed themselves. I will rescue my sheep from their mouths, that they may not be food for them.

Ezekiel 34:11 “For thus says the Lord GOD: Behold, I, I myself will search for my sheep, and will seek them out.

Ezekiel 34:12 As a shepherd seeks out his flock when some of his sheep have been scattered abroad, so will I seek out my sheep; and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness.

Ezekiel 34:13 And I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the fountains, and in all the inhabited places of the country.

Ezekiel 34:14 I will feed them with good pasture, and upon the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and on fat pasture they shall feed on the mountains of Israel.

Ezekiel 34:15 I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD.

Ezekiel 34:16 I will seek the lost, and I will bring back the strayed, and I will bind up the crippled, and I will strengthen the weak, and the fat and the strong I will watch over; I will feed them in justice.

Ezekiel 34:17 "As for you, my flock, thus says the Lord GOD: Behold, I judge between sheep and sheep, rams and he-goats.

Ezekiel 34:18 Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must foul the rest with your feet?

Ezekiel 34:19 And must my sheep eat what you have trodden with your feet, and drink what you have fouled with your feet?

Ezekiel 34:20 "Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep.

Ezekiel 34:21 Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad,

Ezekiel 34:22 I will save my flock, they shall no longer be a prey; and I will judge between sheep and sheep.

Ezekiel 34:23 And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd.

Ezekiel 34:24 And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Ezekiel 34:25 "I will make with them a covenant of peace and banish wild beasts from the land, so that they may dwell securely in the wilderness and sleep in the woods.

Ezekiel 34:26 And I will make them and the places round about my hill a blessing; and I will send down the showers in their season; they shall be showers of blessing.

Ezekiel 34:27 And the trees of the field shall yield their fruit, and the earth shall yield its increase, and they shall be secure in their land; and they shall know that I am the LORD, when I break the bars of their yoke, and deliver them from the hand of those who enslaved them.

Ezekiel 34:28 They shall no more be a prey to the nations, nor shall the beasts of the land devour them; they shall dwell securely, and none shall make them afraid.

Ezekiel 34:29 And I will provide for them prosperous plantations so that they shall no more be consumed with hunger in the land, and no longer suffer the reproach of the nations.

Ezekiel 34:30 And they shall know that I, the LORD their God, am with them, and that they, the house of Israel, are my people, says the Lord GOD.

Ezekiel 34:31 And you are my sheep, the sheep of my pasture, and I am your God, says the Lord GOD."

Ezekiel 35:1 The word of the LORD came to me:

Ezekiel 35:2 "Son of man, set your face against Mount Seir, and prophesy against it,

Ezekiel 35:3 and say to it, Thus says the Lord GOD: Behold, I am against you, Mount Seir, and I will stretch out my hand against you, and I will make you a desolation and a waste.

Ezekiel 35:4 I will lay your cities waste, and you shall become a desolation; and you shall know that I am the LORD.

Ezekiel 35:5 Because you cherished perpetual enmity, and gave over the people of Israel to the power of the sword at the time of their calamity, at the time of their final punishment;

Ezekiel 35:6 therefore, as I live, says the Lord GOD, I will prepare you for blood, and blood shall pursue you; because you are guilty of blood, therefore blood shall pursue you.

Ezekiel 35:7 I will make Mount Seir a waste and a desolation; and I will cut off from it all who come and go.

Ezekiel 35:8 And I will fill your mountains with the slain; on your hills and in your valleys and in all your ravines those slain with the sword shall fall.

Ezekiel 35:9 I will make you a perpetual desolation, and your cities shall not be inhabited. Then you will know that I am the LORD.

Ezekiel 35:10 "Because you said, `These two nations and these two countries shall be mine, and we will take possession of them,'—although the LORD was there —

Ezekiel 35:11 therefore, as I live, says the Lord GOD, I will deal with you according to the anger and envy which you showed because of your hatred against them; and I will make myself known among you, when I judge you.

Ezekiel 35:12 And you shall know that I, the LORD, have heard all the revilings which you uttered against the mountains of Israel, saying, `They are laid desolate, they are given us to devour.'

Ezekiel 35:13 And you magnified yourselves against me with your mouth, and multiplied your words against me; I heard it.

Ezekiel 35:14 Thus says the Lord GOD: For the rejoicing of the whole earth I will make you desolate.

Ezekiel 35:15 As you rejoiced over the inheritance of the house of Israel, because it was desolate, so I will deal with you; you shall be desolate, Mount Seir, and all Edom, all of it. Then they will know that I am the LORD.

Ezekiel 36:1 "And you, son of man, prophesy to the mountains of Israel, and say, O mountains of Israel, hear the word of the LORD.

Ezekiel 36:2 Thus says the Lord GOD: Because the enemy said of you, `Aha!' and, `The ancient heights have become our possession,'

Ezekiel 36:3 therefore prophesy, and say, Thus says the Lord GOD: Because, yea, because they made you desolate, and crushed you from all sides, so that you became the possession of the rest of the nations, and you became the talk and evil gossip of the people;

Ezekiel 36:4 therefore, O mountains of Israel, hear the word of the Lord GOD: Thus says the Lord GOD to the mountains and the hills, the ravines and the valleys, the desolate wastes and the deserted cities, which have become a prey and derision to the rest of the nations round about;

Ezekiel 36:5 therefore thus says the Lord GOD: I speak in my hot jealousy against the rest of the nations, and against all Edom, who gave my land to themselves as a possession with wholehearted joy and utter contempt, that they might possess it and plunder it.

Ezekiel 36:6 Therefore prophesy concerning the land of Israel, and say to the mountains and hills, to the ravines and valleys, Thus says the Lord GOD: Behold, I speak in my jealous wrath, because you have suffered the reproach of the nations;

Ezekiel 36:7 therefore thus says the Lord GOD: I swear that the nations that are round about you shall themselves suffer reproach.

Ezekiel 36:8 "But you, O mountains of Israel, shall shoot forth your branches, and yield your fruit to my people Israel; for they will soon come home.

Ezekiel 36:9 For, behold, I am for you, and I will turn to you, and you shall be tilled and sown;

Ezekiel 36:10 and I will multiply men upon you, the whole house of Israel, all of it; the cities shall be inhabited and the waste places rebuilt;

Ezekiel 36:11 and I will multiply upon you man and beast; and they shall increase and be fruitful; and I will cause you to be inhabited as in your former times, and will do more good to you than ever before. Then you will know that I am the LORD.

Ezekiel 36:12 Yea, I will let men walk upon you, even my people Israel; and they shall possess you, and you shall be their inheritance, and you shall no longer bereave them of children.

Ezekiel 36:13 Thus says the Lord GOD: Because men say to you, `You devour men, and you bereave your nation of children,'

Ezekiel 36:14 therefore you shall no longer devour men and no longer bereave your nation of children, says the Lord GOD;

Ezekiel 36:15 and I will not let you hear any more the reproach of the nations, and you shall no longer bear the disgrace of the peoples and no longer cause your nation to stumble, says the Lord GOD."

Ezekiel 36:16 The word of the LORD came to me:

Ezekiel 36:17 "Son of man, when the house of Israel dwelt in their own land, they defiled it by their ways and their doings; their conduct before me was like the uncleanness of a woman in her impurity.

Ezekiel 36:18 So I poured out my wrath upon them for the blood which they had shed in the land, for the idols with which they had defiled it.

Ezekiel 36:19 I scattered them among the nations, and they were dispersed through the countries; in accordance with their conduct and their deeds I judged them.

Ezekiel 36:20 But when they came to the nations, wherever they came, they profaned my holy name, in that men said of them, `These are the people of the LORD, and yet they had to go out of his land.'

Ezekiel 36:21 But I had concern for my holy name, which the house of Israel caused to be profaned among the nations to which they came.

Ezekiel 36:22 "Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came.

Ezekiel 36:23 And I will vindicate the holiness of my great name, which has been profaned among the nations, and which you have profaned among them; and the nations will know that I am the LORD, says the Lord GOD, when through you I vindicate my holiness before their eyes.

Ezekiel 36:24 For I will take you from the nations, and gather you from all the countries, and bring you into your own land.

Ezekiel 36:25 I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you.

Ezekiel 36:26 A new heart I will give you, and a new spirit I will put within you; and I will take out of your flesh the heart of stone and give you a heart of flesh.

Ezekiel 36:27 And I will put my spirit within you, and cause you to walk in my statutes and be careful to observe my ordinances.

Ezekiel 36:28 You shall dwell in the land which I gave to your fathers; and you shall be my people, and I will be your God.

Ezekiel 36:29 And I will deliver you from all your uncleannesses; and I will summon the grain and make it abundant and lay no famine upon you.

Ezekiel 36:30 I will make the fruit of the tree and the increase of the field abundant, that you may never again suffer the disgrace of famine among the nations.

Ezekiel 36:31 Then you will remember your evil ways, and your deeds that were not good; and you will loathe yourselves for your iniquities and your abominable deeds.

Ezekiel 36:32 It is not for your sake that I will act, says the Lord GOD; let that be known to you. Be ashamed and confounded for your ways, O house of Israel.

Ezekiel 36:33 “Thus says the Lord GOD: On the day that I cleanse you from all your iniquities, I will cause the cities to be inhabited, and the waste places shall be rebuilt.

Ezekiel 36:34 And the land that was desolate shall be tilled, instead of being the desolation that it was in the sight of all who passed by.

Ezekiel 36:35 And they will say, `This land that was desolate has become like the garden of Eden; and the waste and desolate and ruined cities are now inhabited and fortified.’

Ezekiel 36:36 Then the nations that are left round about you shall know that I, the LORD, have rebuilt the ruined places, and replanted that which was desolate; I, the LORD, have spoken, and I will do it.

Ezekiel 36:37 “Thus says the Lord GOD: This also I will let the house of Israel ask me to do for them: to increase their men like a flock.

Ezekiel 36:38 Like the flock for sacrifices, like the flock at Jerusalem during her appointed feasts, so shall the waste cities be filled with flocks of men. Then they will know that I am the LORD.”

Ezekiel 37:1 The hand of the LORD was upon me, and he brought me out by the Spirit of the LORD, and set me down in the midst of the valley; it was full of bones.

Ezekiel 37:2 And he led me round among them; and behold, there were very many upon the valley; and lo, they were very dry.

Ezekiel 37:3 And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, thou knowest.”

Ezekiel 37:4 Again he said to me, “Prophesy to these bones, and say to them, O dry bones, hear the word of the LORD.

Ezekiel 37:5 Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live.

Ezekiel 37:6 And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

Ezekiel 37:7 So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold, a rattling; and the bones came together, bone to its bone.

Ezekiel 37:8 And as I looked, there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them.

Ezekiel 37:9 Then he said to me, “Prophesy to the breath, prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.”

Ezekiel 37:10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood upon their feet, an exceedingly great host.

Ezekiel 37:11 Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, `Our bones are dried up, and our hope is lost; we are clean cut off.’

Ezekiel 37:12 Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves, and raise you from your graves, O my people; and I will bring you home into the land of Israel.

Ezekiel 37:13 And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people.

Ezekiel 37:14 And I will put my Spirit within you, and you shall live, and I will place you in your own land; then you shall know that I, the LORD, have spoken, and I have done it, says the LORD.”

Ezekiel 37:15 The word of the LORD came to me:

Ezekiel 37:16 “Son of man, take a stick and write on it, `For Judah, and the children of Israel associated with him’; then take another stick and write upon it, `For Joseph (the stick of Ephraim) and all the house of Israel associated with him’;

Ezekiel 37:17 and join them together into one stick, that they may become one in your hand.

Ezekiel 37:18 And when your people say to you, `Will you not show us what you mean by these?’

Ezekiel 37:19 say to them, Thus says the Lord GOD: Behold, I am about to take the stick of Joseph (which is in the hand of Ephraim) and the tribes of Israel associated with him; and I will join with it the stick of Judah, and make them one stick, that they may be one in my hand.

Ezekiel 37:20 When the sticks on which you write are in your hand before their eyes,

Ezekiel 37:21 then say to them, Thus says the Lord GOD: Behold, I will take the people of Israel from the nations among which they have gone, and will gather them from all sides, and bring them to their own land;

Ezekiel 37:22 and I will make them one nation in the land, upon the mountains of Israel; and one king shall be king over them all; and they shall be no longer two nations, and no longer divided into two kingdoms.

Ezekiel 37:23 They shall not defile themselves any more with their idols and their detestable things, or with any of their transgressions; but I will save them from all the backslidings in which they have sinned, and will cleanse them; and they shall be my people, and I will be their God.

Ezekiel 37:24 “My servant David shall be king over them; and they shall all have one shepherd. They shall follow my ordinances and be careful to observe my statutes.

Ezekiel 37:25 They shall dwell in the land where your fathers dwelt that I gave to my servant Jacob; they and their children and their children’s children shall dwell there for ever; and David my servant shall be their prince for ever.

Ezekiel 37:26 I will make a covenant of peace with them; it shall be an everlasting covenant with them; and I will bless them and multiply them, and will set my sanctuary in the midst of them for evermore.

Ezekiel 37:27 My dwelling place shall be with them; and I will be their God, and they shall be my people.

Ezekiel 37:28 Then the nations will know that I the LORD sanctify Israel, when my sanctuary is in the midst of them for evermore.”

Ezekiel 38:1 The word of the LORD came to me:

Ezekiel 38:2 “Son of man, set your face toward Gog, of the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him

Ezekiel 38:3 and say, Thus says the Lord GOD: Behold, I am against you, O Gog, chief prince of Meshech and Tubal;

Ezekiel 38:4 and I will turn you about, and put hooks into your jaws, and I will bring you forth, and all your army, horses and horsemen, all of them clothed in full armor, a great company, all of them with buckler and shield, wielding swords;

Ezekiel 38:5 Persia, Cush, and Put are with them, all of them with shield and helmet;

Ezekiel 38:6 Gomer and all his hordes; Bethtogarmah from the uttermost parts of the north with all his hordes—many peoples are with you.

Ezekiel 38:7 “Be ready and keep ready, you and all the hosts that are assembled about you, and be a guard for them.

Ezekiel 38:8 After many days you will be mustered; in the latter years you will go against the land that is restored from war, the land where people were gathered from many nations upon the mountains of Israel, which had been a continual waste; its people were brought out from the nations and now dwell securely, all of them.

Ezekiel 38:9 You will advance, coming on like a storm, you will be like a cloud covering the land you and all your hordes, and many peoples with you.

Ezekiel 38:10 “Thus says the Lord GOD: On that day thoughts will come into your mind, and you will devise an evil scheme

Ezekiel 38:11 and say, `I will go up against the land of unwalled villages; I will fall upon the quiet people who dwell securely, all of them dwelling without walls, and having no bars or gates’;

Ezekiel 38:12 to seize spoil and carry off plunder; to assail the waste places which are now inhabited, and the people who were gathered from the nations, who have gotten cattle and goods, who dwell at the center of the earth.

Ezekiel 38:13 Sheba and Dedan and the merchants of Tarshish and all its villages will say to you, `Have you come to seize spoil? Have you assembled your hosts to carry off plunder, to carry away silver and gold, to take away cattle and goods, to seize great spoil?’

Ezekiel 38:14 “Therefore, son of man, prophesy, and say to Gog, Thus says the Lord GOD: On that day when my people Israel are dwelling securely, you will bestir yourself

Ezekiel 38:15 and come from your place out of the uttermost parts of the north, you and many peoples with you, all of them riding on horses, a great host, a mighty army;

Ezekiel 38:16 you will come up against my people Israel, like a cloud covering the land. In the latter days I will bring you against my land, that the nations may know me, when through you, O Gog, I vindicate my holiness before their eyes.

Ezekiel 38:17 “Thus says the Lord GOD: Are you he of whom I spoke in former days by my servants the prophets of Israel, who in those days prophesied for years that I would bring you against them?

Ezekiel 38:18 But on that day, when Gog shall come against the land of Israel, says the Lord GOD, my wrath will be roused.

Ezekiel 38:19 For in my jealousy and in my blazing wrath I declare, On that day there shall be a great shaking in the land of Israel;

Ezekiel 38:20 the fish of the sea, and the birds of the air, and the beasts of the field, and all creeping things that creep on the ground, and all the men that are upon the face of the earth, shall quake at my presence, and the mountains shall be thrown down, and the cliffs shall fall, and every wall shall tumble to the ground.

Ezekiel 38:21 I will summon every kind of terror against Gog, says the Lord GOD; every man's sword will be against his brother.

Ezekiel 38:22 With pestilence and bloodshed I will enter into judgment with him; and I will rain upon him and his hordes and the many peoples that are with him, torrential rains and hailstones, fire and brimstone.

Ezekiel 38:23 So I will show my greatness and my holiness and make myself known in the eyes of many nations. Then they will know that I am the LORD.

Ezekiel 39:1 "And you, son of man, prophesy against Gog, and say, Thus says the Lord GOD: Behold, I am against you, O Gog, chief prince of Meshech and Tubal;

Ezekiel 39:2 and I will turn you about and drive you forward, and bring you up from the uttermost parts of the north, and lead you against the mountains of Israel;

Ezekiel 39:3 then I will strike your bow from your left hand, and will make your arrows drop out of your right hand.

Ezekiel 39:4 You shall fall upon the mountains of Israel, you and all your hordes and the peoples that are with you; I will give you to birds of prey of every sort and to the wild beasts to be devoured.

Ezekiel 39:5 You shall fall in the open field; for I have spoken, says the Lord GOD.

Ezekiel 39:6 I will send fire on Magog and on those who dwell securely in the coastlands; and they shall know that I am the LORD.

Ezekiel 39:7 "And my holy name I will make known in the midst of my people Israel; and I will not let my holy name be profaned any more; and the nations shall know that I am the LORD, the Holy One in Israel.

Ezekiel 39:8 Behold, it is coming and it will be brought about, says the Lord GOD. That is the day of which I have spoken.

Ezekiel 39:9 "Then those who dwell in the cities of Israel will go forth and make fires of the weapons and burn them, shields and bucklers, bows and arrows, handpikes and spears, and they will make fires of them for seven years;

Ezekiel 39:10 so that they will not need to take wood out of the field or cut down any out of the forests, for they will make their fires of the weapons; they will despoil those who despoiled them, and plunder those who plundered them, says the Lord GOD.

Ezekiel 39:11 “On that day I will give to Gog a place for burial in Israel, the Valley of the Travelers east of the sea; it will block the travelers, for there Gog and all his multitude will be buried; it will be called the Valley of Hamongog.

Ezekiel 39:12 For seven months the house of Israel will be burying them, in order to cleanse the land.

Ezekiel 39:13 All the people of the land will bury them; and it will redound to their honor on the day that I show my glory, says the Lord GOD.

Ezekiel 39:14 They will set apart men to pass through the land continually and bury those remaining upon the face of the land, so as to cleanse it; at the end of seven months they will make their search.

Ezekiel 39:15 And when these pass through the land and any one sees a man’s bone, then he shall set up a sign by it, till the buriers have buried it in the Valley of Hamongog.

Ezekiel 39:16 (A city Hamonah is there also.) Thus shall they cleanse the land.

Ezekiel 39:17 “As for you, son of man, thus says the Lord GOD: Speak to the birds of every sort and to all beasts of the field, `Assemble and come, gather from all sides to the sacrificial feast which I am preparing for you, a great sacrificial feast upon the mountains of Israel, and you shall eat flesh and drink blood.

Ezekiel 39:18 You shall eat the flesh of the mighty, and drink the blood of the princes of the earth—of rams, of lambs, and of goats, of bulls, all of them fatlings of Bashan.

Ezekiel 39:19 And you shall eat fat till you are filled, and drink blood till you are drunk, at the sacrificial feast which I am preparing for you.

Ezekiel 39:20 And you shall be filled at my table with horses and riders, with mighty men and all kinds of warriors,’ says the Lord GOD.

Ezekiel 39:21 “And I will set my glory among the nations; and all the nations shall see my judgment which I have executed, and my hand which I have laid on them.

Ezekiel 39:22 The house of Israel shall know that I am the LORD their God, from that day forward.

Ezekiel 39:23 And the nations shall know that the house of Israel went into captivity for their iniquity, because they dealt so treacherously with me that I hid my face from them and gave them into the hand of their adversaries, and they all fell by the sword.

Ezekiel 39:24 I dealt with them according to their uncleanness and their transgressions, and hid my face from them.

Ezekiel 39:25 “Therefore thus says the Lord GOD: Now I will restore the fortunes of Jacob, and have mercy upon the whole house of Israel; and I will be jealous for my holy name.

Ezekiel 39:26 They shall forget their shame, and all the treachery they have practiced against me, when they dwell securely in their land with none to make them afraid,

Ezekiel 39:27 when I have brought them back from the peoples and gathered them from their enemies’ lands, and through them have vindicated my holiness in the sight of many nations.

Ezekiel 39:28 Then they shall know that I am the LORD their God because I sent them into exile among the nations, and then gathered them into their own land. I will leave none of them remaining among the nations any more;

Ezekiel 39:29 and I will not hide my face any more from them, when I pour out my Spirit upon the house of Israel, says the Lord GOD.”

Ezekiel 40:1 In the twenty-fifth year of our exile, at the beginning of the year, on the tenth day of the month, in the fourteenth year after the city was conquered, on that very day, the hand of the LORD was upon me,

Ezekiel 40:2 and brought me in the visions of God into the land of Israel, and set me down upon a very high mountain, on which was a structure like a city opposite me.

Ezekiel 40:3 When he brought me there, behold, there was a man, whose appearance was like bronze, with a line of flax and a measuring reed in his hand; and he was standing in the gateway.

Ezekiel 40:4 And the man said to me, “Son of man, look with your eyes, and hear with your ears, and set your mind upon all that I shall show you, for you were brought here in order that I might show it to you; declare all that you see to the house of Israel.”

Ezekiel 40:5 And behold, there was a wall all around the outside of the temple area, and the length of the measuring reed in the man’s hand was six long cubits, each being a cubit and a handbreadth in length; so he measured the thickness of the wall, one reed; and the height, one reed.

Ezekiel 40:6 Then he went into the gateway facing east, going up its steps, and measured the threshold of the gate, one reed deep;

Ezekiel 40:7 and the side rooms, one reed long, and one reed broad; and the space between the side rooms, five cubits; and the threshold of the gate by the vestibule of the gate at the inner end, one reed.

Ezekiel 40:8 Then he measured the vestibule of the gateway, eight cubits;

Ezekiel 40:9 and its jambs, two cubits; and the vestibule of the gate was at the inner end.

Ezekiel 40:10 And there were three side rooms on either side of the east gate; the three were of the same size; and the jambs on either side were of the same size.

Ezekiel 40:11 Then he measured the breadth of the opening of the gateway, ten cubits; and the breadth of the gateway, thirteen cubits.

Ezekiel 40:12 There was a barrier before the side rooms, one cubit on either side; and the side rooms were six cubits on either side.

Ezekiel 40:13 Then he measured the gate from the back of the one side room to the back of the other, a breadth of five and twenty cubits, from door to door.

Ezekiel 40:14 He measured also the vestibule, twenty cubits; and round about the vestibule of the gateway was the court.

Ezekiel 40:15 From the front of the gate at the entrance to the end of the inner vestibule of the gate was fifty cubits.

Ezekiel 40:16 And the gateway had windows round about, narrowing inwards into their jambs in the side rooms, and likewise the vestibule had windows round about inside, and on the jambs were palm trees.

Ezekiel 40:17 Then he brought me into the outer court; and behold, there were chambers and a pavement, round about the court; thirty chambers fronted on the pavement.

Ezekiel 40:18 And the pavement ran along the side of the gates, corresponding to the length of the gates; this was the lower pavement.

Ezekiel 40:19 Then he measured the distance from the inner front of the lower gate to the outer front of the inner court, a hundred cubits. Then he went before me to the north,

Ezekiel 40:20 and behold, there was a gate which faced toward the north, belonging to the outer court. He measured its length and its breadth.

Ezekiel 40:21 Its side rooms, three on either side, and its jambs and its vestibule were of the same size as those of the first gate; its length was fifty cubits, and its breadth twenty-five cubits.

Ezekiel 40:22 And its windows, its vestibule, and its palm trees were of the same size as those of the gate which faced toward the east; and seven steps led up to it; and its vestibule was on the inside.

Ezekiel 40:23 And opposite the gate on the north, as on the east, was a gate to the inner court; and he measured from gate to gate, a hundred cubits.

Ezekiel 40:24 And he led me toward the south, and behold, there was a gate on the south; and he measured its jambs and its vestibule; they had the same size as the others.

Ezekiel 40:25 And there were windows round about in it and in its vestibule, like the windows of the others; its length was fifty cubits, and its breadth twenty-five cubits.

Ezekiel 40:26 And there were seven steps leading up to it, and its vestibule was on the inside; and it had palm trees on its jambs, one on either side.

Ezekiel 40:27 And there was a gate on the south of the inner court; and he measured from gate to gate toward the south, a hundred cubits.

Ezekiel 40:28 Then he brought me to the inner court by the south gate, and he measured the south gate; it was of the same size as the others;

Ezekiel 40:29 Its side rooms, its jambs, and its vestibule were of the same size as the others; and there were windows round about in it and in its vestibule; its length was fifty cubits, and its breadth twenty-five cubits.

Ezekiel 40:30 And there were vestibules round about, twenty-five cubits long and five cubits broad.

Ezekiel 40:31 Its vestibule faced the outer court, and palm trees were on its jambs, and its stairway had eight steps.

Ezekiel 40:32 Then he brought me to the inner court on the east side, and he measured the gate; it was of the same size as the others.

Ezekiel 40:33 Its side rooms, its jambs, and its vestibule were of the same size as the others; and there were windows round about in it and in its vestibule; its length was fifty cubits, and its breadth twenty-five cubits.

Ezekiel 40:34 Its vestibule faced the outer court, and it had palm trees on its jambs, one on either side; and its stairway had eight steps.

Ezekiel 40:35 Then he brought me to the north gate, and he measured it; it had the same size as the others.

Ezekiel 40:36 Its side rooms, its jambs, and its vestibule were of the same size as the others; and it had windows round about; its length was fifty cubits, and its breadth twenty-five cubits.

Ezekiel 40:37 Its vestibule faced the outer court, and it had palm trees on its jambs, one on either side; and its stairway had eight steps.

Ezekiel 40:38 There was a chamber with its door in the vestibule of the gate, where the burnt offering was to be washed.

Ezekiel 40:39 And in the vestibule of the gate were two tables on either side, on which the burnt offering and the sin offering and the guilt offering were to be slaughtered.

Ezekiel 40:40 And on the outside of the vestibule at the entrance of the north gate were two tables; and on the other side of the vestibule of the gate were two tables.

Ezekiel 40:41 Four tables were on the inside, and four tables on the outside of the side of the gate, eight tables, on which the sacrifices were to be slaughtered.

Ezekiel 40:42 And there were also four tables of hewn stone for the burnt offering, a cubit and a half long, and a cubit and a half broad, and one cubit high, on which the instruments were to be laid with which the burnt offerings and the sacrifices were slaughtered.

Ezekiel 40:43 And hooks, a handbreadth long, were fastened round about within. And on the tables the flesh of the offering was to be laid.

Ezekiel 40:44 Then he brought me from without into the inner court, and behold, there were two chambers in the inner court, one at the side of the north gate facing south, the other at the side of the south gate facing north.

Ezekiel 40:45 And he said to me, This chamber which faces south is for the priests who have charge of the temple,

Ezekiel 40:46 and the chamber which faces north is for the priests who have charge of the altar; these are the sons of Zadok, who alone among the sons of Levi may come near to the LORD to minister to him.

Ezekiel 40:47 And he measured the court, a hundred cubits long, and a hundred cubits broad, foursquare; and the altar was in front of the temple.

Ezekiel 40:48 Then he brought me to the vestibule of the temple and measured the jambs of the vestibule, five cubits on either side; and the breadth of the gate was fourteen cubits; and the sidewalls of the gate were three cubits on either side.

Ezekiel 40:49 The length of the vestibule was twenty cubits, and the breadth twelve cubits; and ten steps led up to it; and there were pillars beside the jambs on either side.

Ezekiel 41:1 Then he brought me to the nave, and measured the jambs; on each side six cubits was the breadth of the jambs.

Ezekiel 41:2 And the breadth of the entrance was ten cubits; and the sidewalls of the entrance were five cubits on either side; and he measured the length of the nave forty cubits, and its breadth, twenty cubits.

Ezekiel 41:3 Then he went into the inner room and measured the jambs of the entrance, two cubits; and the breadth of the entrance, six cubits; and the sidewalls of the entrance, seven cubits.

Ezekiel 41:4 And he measured the length of the room, twenty cubits, and its breadth, twenty cubits, beyond the nave. And he said to me, This is the most holy place.

Ezekiel 41:5 Then he measured the wall of the temple, six cubits thick; and the breadth of the side chambers, four cubits, round about the temple.

Ezekiel 41:6 And the side chambers were in three stories, one over another, thirty in each story. There were offsets all around the wall of the temple to serve as supports for the side chambers, so that they should not be supported by the wall of the temple.

Ezekiel 41:7 And the side chambers became broader as they rose from story to story, corresponding to the enlargement of the offset from story to story round about the temple; on the side of the temple a stairway led upward, and thus one went up from the lowest story to the top story through the middle story.

Ezekiel 41:8 I saw also that the temple had a raised platform round about; the foundations of the side chambers measured a full reed of six long cubits.

Ezekiel 41:9 The thickness of the outer wall of the side chambers was five cubits; and the part of the platform which was left free was five cubits. Between the platform of the temple and the

Ezekiel 41:10 chambers of the court was a breadth of twenty cubits round about the temple on every side.

Ezekiel 41:11 And the doors of the side chambers opened on the part of the platform that was left free, one door toward the north, and another door toward the south; and the breadth of the part that was left free was five cubits round about.

Ezekiel 41:12 The building that was facing the temple yard on the west side was seventy cubits broad; and the wall of the building was five cubits thick round about, and its length ninety cubits.

Ezekiel 41:13 Then he measured the temple, a hundred cubits long; and the yard and the building with its walls, a hundred cubits long;

Ezekiel 41:14 also the breadth of the east front of the temple and the yard, a hundred cubits.

Ezekiel 41:15 Then he measured the length of the building facing the yard which was at the west and its walls on either side, a hundred cubits. The nave of the temple and the inner room and the outer vestibule

Ezekiel 41:16 were paneled and round about all three had windows with recessed frames. Over against the threshold the temple was paneled with wood round about, from the floor up to the windows (now the windows were covered),

Ezekiel 41:17 to the space above the door, even to the inner room, and on the outside. And on all the walls round about in the inner room and the nave were carved likenesses

Ezekiel 41:18 of cherubim and palm trees, a palm tree between cherub and cherub. Every cherub had two faces:

Ezekiel 41:19 the face of a man toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side. They were carved on the whole temple round about;

Ezekiel 41:20 from the floor to above the door cherubim and palm trees were carved on the wall.

Ezekiel 41:21 The doorposts of the nave were squared; and in front of the holy place was something resembling

Ezekiel 41:22 an altar of wood, three cubits high, two cubits long, and two cubits broad; its corners, its base, and its walls were of wood. He said to me, “This is the table which is before the LORD.”

Ezekiel 41:23 The nave and the holy place had each a double door.

Ezekiel 41:24 The doors had two leaves apiece, two swinging leaves for each door.

Ezekiel 41:25 And on the doors of the nave were carved cherubim and palm trees, such as were carved on the walls; and there was a canopy of wood in front of the vestibule outside.

Ezekiel 41:26 And there were recessed windows and palm trees on either side, on the sidewalls of the vestibule.

Ezekiel 42:1 Then he led me out into the inner court, toward the north, and he brought me to the chambers which were opposite the temple yard and opposite the building on the north.

Ezekiel 42:2 The length of the building which was on the north side was a hundred cubits, and the breadth fifty cubits.

Ezekiel 42:3 Adjoining the twenty cubits which belonged to the inner court, and facing the pavement which belonged to the outer court, was gallery against gallery in three stories.

Ezekiel 42:4 And before the chambers was a passage inward, ten cubits wide and a hundred cubits long, and their doors were on the north.

Ezekiel 42:5 Now the upper chambers were narrower, for the galleries took more away from them than from the lower and middle chambers in the building.

Ezekiel 42:6 For they were in three stories, and they had no pillars like the pillars of the outer court; hence the upper chambers were set back from the ground more than the lower and the middle ones.

Ezekiel 42:7 And there was a wall outside parallel to the chambers, toward the outer court, opposite the chambers, fifty cubits long.

Ezekiel 42:8 For the chambers on the outer court were fifty cubits long, while those opposite the temple were a hundred cubits long.

Ezekiel 42:9 Below these chambers was an entrance on the east side, as one enters them from the outer court,

Ezekiel 42:10 where the outside wall begins. On the south also, opposite the yard and opposite the building, there were chambers

Ezekiel 42:11 with a passage in front of them; they were similar to the chambers on the north, of the same length and breadth, with the same exits and arrangements and doors.

Ezekiel 42:12 And below the south chambers was an entrance on the east side, where one enters the passage, and opposite them was a dividing wall.

Ezekiel 42:13 Then he said to me, “The north chambers and the south chambers opposite the yard are the holy chambers, where the priests who approach the LORD shall eat the most holy offerings; there they shall put the most holy offerings—the cereal offering, the sin offering, and the guilt offering, for the place is holy.

Ezekiel 42:14 When the priests enter the holy place, they shall not go out of it into the outer court without laying there the garments in which they minister, for these are holy; they shall put on other garments before they go near to that which is for the people.”

Ezekiel 42:15 Now when he had finished measuring the interior of the temple area, he led me out by the gate which faced east, and measured the temple area round about.

Ezekiel 42:16 He measured the east side with the measuring reed, five hundred cubits by the measuring reed.

Ezekiel 42:17 Then he turned and measured the north side, five hundred cubits by the measuring reed.

Ezekiel 42:18 Then he turned and measured the south side, five hundred cubits by the measuring reed.

Ezekiel 42:19 Then he turned to the west side and measured, five hundred cubits by the measuring reed.

Ezekiel 42:20 He measured it on the four sides. It had a wall around it, five hundred cubits long and five hundred cubits broad, to make a separation between the holy and the common.

Ezekiel 43:1 Afterward he brought me to the gate, the gate facing east.

Ezekiel 43:2 And behold, the glory of the God of Israel came from the east; and the sound of his coming was like the sound of many waters; and the earth shone with his glory.

Ezekiel 43:3 And the vision I saw was like the vision which I had seen when he came to destroy the city, and like the vision which I had seen by the river Chebar; and I fell upon my face.

Ezekiel 43:4 As the glory of the LORD entered the temple by the gate facing east,

Ezekiel 43:5 the Spirit lifted me up, and brought me into the inner court; and behold, the glory of the LORD filled the temple.

Ezekiel 43:6 While the man was standing beside me, I heard one speaking to me out of the temple;

Ezekiel 43:7 and he said to me, “Son of man, this is the place of my throne and the place of the soles of my feet, where I will dwell in the midst of the people of Israel for ever. And the house of Israel shall no more defile my holy name, neither they, nor their kings, by their harlotry, and by the dead bodies of their kings,

Ezekiel 43:8 by setting their threshold by my threshold and their doorposts beside my doorposts, with only a wall between me and them. They have defiled my holy name by their abominations which they have committed, so I have consumed them in my anger.

Ezekiel 43:9 Now let them put away their idolatry and the dead bodies of their kings far from me, and I will dwell in their midst for ever.

Ezekiel 43:10 “And you, son of man, describe to the house of Israel the temple and its appearance and plan, that they may be ashamed of their iniquities.

Ezekiel 43:11 And if they are ashamed of all that they have done, portray the temple, its arrangement, its exits and its entrances, and its whole form; and make known to them all its ordinances and all its laws; and write it down in their sight, so that they may observe and perform all its laws and all its ordinances.

Ezekiel 43:12 This is the law of the temple: the whole territory round about upon the top of the mountain shall be most holy. Behold, this is the law of the temple.

Ezekiel 43:13 “These are the dimensions of the altar by cubits (the cubit being a cubit and a handbreadth): its base shall be one cubit high, and one cubit broad, with a rim of one span around its edge. And this shall be the height of the altar:

Ezekiel 43:14 from the base on the ground to the lower ledge, two cubits, with a breadth of one cubit; and from the smaller ledge to the larger ledge, four cubits, with a breadth of one cubit;

Ezekiel 43:15 and the altar hearth, four cubits; and from the altar hearth projecting upward, four horns, one cubit high.

Ezekiel 43:16 The altar hearth shall be square, twelve cubits long by twelve broad.

Ezekiel 43:17 The ledge also shall be square, fourteen cubits long by fourteen broad, with a rim around it half a cubit broad, and its base one cubit round about. The steps of the altar shall face east.”

Ezekiel 43:18 And he said to me, “Son of man, thus says the Lord GOD: These are the ordinances for the altar: On the day when it is erected for offering burnt offerings upon it and for throwing blood against it, Ezekiel 43:19 you shall give to the Levitical priests of the family of Zadok, who draw near to me to minister to me, says the Lord GOD, a bull for a sin offering.

Ezekiel 43:20 And you shall take some of its blood, and put it on the four horns of the altar, and on the four corners of the ledge, and upon the rim round about; thus you shall cleanse the altar and make atonement for it.

Ezekiel 43:21 You shall also take the bull of the sin offering, and it shall be burnt in the appointed place belonging to the temple, outside the sacred area.

Ezekiel 43:22 And on the second day you shall offer a he-goat without blemish for a sin offering; and the altar shall be cleansed, as it was cleansed with the bull.

Ezekiel 43:23 When you have finished cleansing it, you shall offer a bull without blemish and a ram from the flock without blemish.

Ezekiel 43:24 You shall present them before the LORD, and the priests shall sprinkle salt upon them and offer them up as a burnt offering to the LORD.

Ezekiel 43:25 For seven days you shall provide daily a goat for a sin offering; also a bull and a ram from the flock, without blemish, shall be provided.

Ezekiel 43:26 Seven days shall they make atonement for the altar and purify it, and so consecrate it.

Ezekiel 43:27 And when they have completed these days, then from the eighth day onward the priests shall offer upon the altar your burnt offerings and your peace offerings; and I will accept you, says the Lord GOD."

Ezekiel 44:1 Then he brought me back to the outer gate of the sanctuary, which faces east; and it was shut.

Ezekiel 44:2 And he said to me, "This gate shall remain shut; it shall not be opened, and no one shall enter by it; for the LORD, the God of Israel, has entered by it; therefore it shall remain shut.

Ezekiel 44:3 Only the prince may sit in it to eat bread before the LORD; he shall enter by way of the vestibule of the gate, and shall go out by the same way."

Ezekiel 44:4 Then he brought me by way of the north gate to the front of the temple; and I looked, and behold, the glory of the LORD filled the temple of the LORD; and I fell upon my face.

Ezekiel 44:5 And the LORD said to me, "Son of man, mark well, see with your eyes, and hear with your ears all that I shall tell you concerning all the ordinances of the temple of the LORD and all its laws; and mark well those who may be admitted to the temple and all those who are to be excluded from the sanctuary.

Ezekiel 44:6 And say to the rebellious house, to the house of Israel, Thus says the Lord GOD: O house of Israel, let there be an end to all your abominations,

Ezekiel 44:7 in admitting foreigners, uncircumcised in heart and flesh, to be in my sanctuary, profaning it, when you offer to me my food, the fat and the blood. You have broken my covenant, in addition to all your abominations.

Ezekiel 44:8 And you have not kept charge of my holy things; but you have set foreigners to keep my charge in my sanctuary.

Ezekiel 44:9 "Therefore thus says the Lord GOD: No foreigner, uncircumcised in heart and flesh, of all the foreigners who are among the people of Israel, shall enter my sanctuary.

Ezekiel 44:10 But the Levites who went far from me, going astray from me after their idols when Israel went astray, shall bear their punishment.

Ezekiel 44:11 They shall be ministers in my sanctuary, having oversight at the gates of the temple, and serving in the temple; they shall slay the burnt offering and the sacrifice for the people, and they shall attend on the people, to serve them.

Ezekiel 44:12 Because they ministered to them before their idols and became a stumbling block of iniquity to the house of Israel, therefore I have sworn concerning them, says the Lord GOD, that they shall bear their punishment.

Ezekiel 44:13 They shall not come near to me, to serve me as priest, nor come near any of my sacred things and the things that are most sacred; but they shall bear their shame, because of the abominations which they have committed.

Ezekiel 44:14 Yet I will appoint them to keep charge of the temple, to do all its service and all that is to be done in it.

Ezekiel 44:15 "But the Levitical priests, the sons of Zadok, who kept the charge of my sanctuary when the people of Israel went astray from me, shall come near to me to minister to me; and they shall attend on me to offer me the fat and the blood, says the Lord GOD;

Ezekiel 44:16 they shall enter my sanctuary, and they shall approach my table, to minister to me, and they shall keep my charge.

Ezekiel 44:17 When they enter the gates of the inner court, they shall wear linen garments; they shall have nothing of wool on them, while they minister at the gates of the inner court, and within.

Ezekiel 44:18 They shall have linen turbans upon their heads, and linen breeches upon their loins; they shall not gird themselves with anything that causes sweat.

Ezekiel 44:19 And when they go out into the outer court to the people, they shall put off the garments in which they have been ministering, and lay them in the holy chambers; and they shall put on other garments, lest they communicate holiness to the people with their garments.

Ezekiel 44:20 They shall not shave their heads or let their locks grow long; they shall only trim the hair of their heads.

Ezekiel 44:21 No priest shall drink wine, when he enters the inner court.

Ezekiel 44:22 They shall not marry a widow, or a divorced woman, but only a virgin of the stock of the house of Israel, or a widow who is the widow of a priest.

Ezekiel 44:23 They shall teach my people the difference between the holy and the common, and show them how to distinguish between the unclean and the clean.

Ezekiel 44:24 In a controversy they shall act as judges, and they shall judge it according to my judgments. They shall keep my laws and my statutes in all my appointed feasts, and they shall keep my sabbaths holy.

Ezekiel 44:25 They shall not defile themselves by going near to a dead person; however, for father or mother, for son or daughter, for brother or unmarried sister they may defile themselves.

Ezekiel 44:26 After he is defiled, he shall count for himself seven days, and then he shall be clean.

Ezekiel 44:27 And on the day that he goes into the holy place, into the inner court, to minister in the holy place, he shall offer his sin offering, says the Lord GOD.

Ezekiel 44:28 “They shall have no inheritance; I am their inheritance: and you shall give them no possession in Israel; I am their possession.

Ezekiel 44:29 They shall eat the cereal offering, the sin offering, and the guilt offering; and every devoted thing in Israel shall be theirs.

Ezekiel 44:30 And the first of all the first fruits of all kinds, and every offering of all kinds from all your offerings, shall belong to the priests; you shall also give to the priests the first of your coarse meal, that a blessing may rest on your house.

Ezekiel 44:31 The priests shall not eat of anything, whether bird or beast, that has died of itself or is torn.

Ezekiel 45:1 “When you allot the land as a possession, you shall set apart for the LORD a portion of the land as a holy district, twenty-five thousand cubits long and twenty thousand cubits broad; it shall be holy throughout its whole extent.

Ezekiel 45:2 Of this a square plot of five hundred by five hundred cubits shall be for the sanctuary, with fifty cubits for an open space around it.

Ezekiel 45:3 And in the holy district you shall measure off a section twenty-five thousand cubits long and ten thousand broad, in which shall be the sanctuary, the most holy place.

Ezekiel 45:4 It shall be the holy portion of the land; it shall be for the priests, who minister in the sanctuary and approach the LORD to minister to him; and it shall be a place for their houses and a holy place for the sanctuary.

Ezekiel 45:5 Another section, twenty-five thousand cubits long and ten thousand cubits broad, shall be for the Levites who minister at the temple, as their possession for cities to live in.

Ezekiel 45:6 “Alongside the portion set apart as the holy district you shall assign for the possession of the city an area five thousand cubits broad, and twenty-five thousand cubits long; it shall belong to the whole house of Israel.

Ezekiel 45:7 “And to the prince shall belong the land on both sides of the holy district and the property of the city, alongside the holy district and the property of the city, on the west and on the east, corresponding in length to one of the tribal portions, and extending from the western to the eastern boundary of the land.

Ezekiel 45:8 It is to be his property in Israel. And my princes shall no more oppress my people; but they shall let the house of Israel have the land according to their tribes.

Ezekiel 45:9 “Thus says the Lord GOD: Enough, O princes of Israel! Put away violence and oppression, and execute justice and righteousness; cease your evictions of my people, says the Lord GOD.

Ezekiel 45:10 “You shall have just balances, a just ephah, and a just bath.

Ezekiel 45:11 The ephah and the bath shall be of the same measure, the bath containing one tenth of a homer, and the ephah one tenth of a homer; the homer shall be the standard measure.

Ezekiel 45:12 The shekel shall be twenty gerahs; five shekels shall be five shekels, and ten shekels shall be ten shekels, and your mina shall be fifty shekels.

Ezekiel 45:13 “This is the offering which you shall make: one sixth of an ephah from each homer of wheat, and one sixth of an ephah from each homer of barley,

Ezekiel 45:14 and as the fixed portion of oil, one tenth of a bath from each cor (the cor, like the homer, contains ten baths);

Ezekiel 45:15 and one sheep from every flock of two hundred, from the families of Israel. This is the offering for cereal offerings, burnt offerings, and peace offerings, to make atonement for them, says the Lord GOD.

Ezekiel 45:16 All the people of the land shall give this offering to the prince in Israel.

Ezekiel 45:17 It shall be the prince’s duty to furnish the burnt offerings, cereal offerings, and drink offerings, at the feasts, the new moons, and the sabbaths, all the appointed feasts of the house of Israel: he shall provide the sin offerings, cereal offerings, burnt offerings, and peace offerings, to make atonement for the house of Israel.

Ezekiel 45:18 “Thus says the Lord GOD: In the first month, on the first day of the month, you shall take a young bull without blemish, and cleanse the sanctuary.

Ezekiel 45:19 The priest shall take some of the blood of the sin offering and put it on the doorposts of the temple, the four corners of the ledge of the altar, and the posts of the gate of the inner court.

Ezekiel 45:20 You shall do the same on the seventh day of the month for any one who has sinned through error or ignorance; so you shall make atonement for the temple.

Ezekiel 45:21 “In the first month, on the fourteenth day of the month, you shall celebrate the feast of the passover, and for seven days unleavened bread shall be eaten.

Ezekiel 45:22 On that day the prince shall provide for himself and all the people of the land a young bull for a sin offering.

Ezekiel 45:23 And on the seven days of the festival he shall provide as a burnt offering to the LORD seven young bulls and seven rams without blemish, on each of the seven days; and a he-goat daily for a sin offering.

Ezekiel 45:24 And he shall provide as a cereal offering an ephah for each bull, an ephah for each ram, and a hin of oil to each ephah.

Ezekiel 45:25 In the seventh month, on the fifteenth day of the month and for the seven days of the feast, he shall make the same provision for sin offerings, burnt offerings, and cereal offerings, and for the oil.

Ezekiel 46:1 “Thus says the Lord GOD: The gate of the inner court that faces east shall be shut on the six working days; but on the sabbath day it shall be opened and on the day of the new moon it shall be opened.

Ezekiel 46:2 The prince shall enter by the vestibule of the gate from without, and shall take his stand by the post of the gate. The priests shall offer his burnt offering and his peace offerings, and he shall worship at the threshold of the gate. Then he shall go out, but the gate shall not be shut until evening.

Ezekiel 46:3 The people of the land shall worship at the entrance of that gate before the LORD on the sabbaths and on the new moons.

Ezekiel 46:4 The burnt offering that the prince offers to the LORD on the sabbath day shall be six lambs without blemish and a ram without blemish;

Ezekiel 46:5 and the cereal offering with the ram shall be an ephah, and the cereal offering with the lambs shall be as much as he is able, together with a hin of oil to each ephah.

Ezekiel 46:6 On the day of the new moon he shall offer a young bull without blemish, and six lambs and a ram, which shall be without blemish;

Ezekiel 46:7 as a cereal offering he shall provide an ephah with the bull and an ephah with the ram, and with the lambs as much as he is able, together with a hin of oil to each ephah.

Ezekiel 46:8 When the prince enters, he shall go in by the vestibule of the gate, and he shall go out by the same way.

Ezekiel 46:9 "When the people of the land come before the LORD at the appointed feasts, he who enters by the north gate to worship shall go out by the south gate; and he who enters by the south gate shall go out by the north gate: no one shall return by way of the gate by which he entered, but each shall go out straight ahead.

Ezekiel 46:10 When they go in, the prince shall go in with them; and when they go out, he shall go out.

Ezekiel 46:11 "At the feasts and the appointed seasons the cereal offering with a young bull shall be an ephah, and with a ram an ephah, and with the lambs as much as one is able to give, together with a hin of oil to an ephah.

Ezekiel 46:12 When the prince provides a freewill offering, either a burnt offering or peace offerings as a freewill offering to the LORD, the gate facing east shall be opened for him; and he shall offer his burnt offering or his peace offerings as he does on the sabbath day. Then he shall go out, and after he has gone out the gate shall be shut.

Ezekiel 46:13 "He shall provide a lamb a year old without blemish for a burnt offering to the LORD daily; morning by morning he shall provide it.

Ezekiel 46:14 And he shall provide a cereal offering with it morning by morning, one sixth of an ephah, and one third of a hin of oil to moisten the flour, as a cereal offering to the LORD; this is the ordinance for the continual burnt offering.

Ezekiel 46:15 Thus the lamb and the meal offering and the oil shall be provided, morning by morning, for a continual burnt offering.

Ezekiel 46:16 "Thus says the Lord GOD: If the prince makes a gift to any of his sons out of his inheritance, it shall belong to his sons, it is their property by inheritance.

Ezekiel 46:17 But if he makes a gift out of his inheritance to one of his servants, it shall be his to the year of liberty; then it shall revert to the prince; only his sons may keep a gift from his inheritance.

Ezekiel 46:18 The prince shall not take any of the inheritance of the people, thrusting them out of their property; he shall give his sons their inheritance out of his own property, so that none of my people shall be dispossessed of his property.”

Ezekiel 46:19 Then he brought me through the entrance, which was at the side of the gate, to the north row of the holy chambers for the priests; and there I saw a place at the extreme western end of them.

Ezekiel 46:20 And he said to me, “This is the place where the priests shall boil the guilt offering and the sin offering, and where they shall bake the cereal offering, in order not to bring them out into the outer court and so communicate holiness to the people.”

Ezekiel 46:21 Then he brought me forth to the outer court, and led me to the four corners of the court; and in each corner of the court there was a court —

Ezekiel 46:22 in the four corners of the court were small courts, forty cubits long and thirty broad; the four were of the same size.

Ezekiel 46:23 On the inside, around each of the four courts was a row of masonry, with hearths made at the bottom of the rows round about.

Ezekiel 46:24 Then he said to me, “These are the kitchens where those who minister at the temple shall boil the sacrifices of the people.”

Ezekiel 47:1 Then he brought me back to the door of the temple; and behold, water was issuing from below the threshold of the temple toward the east (for the temple faced east); and the water was flowing down from below the south end of the threshold of the temple, south of the altar.

Ezekiel 47:2 Then he brought me out by way of the north gate, and led me round on the outside to the outer gate, that faces toward the east; and the water was coming out on the south side.

Ezekiel 47:3 Going on eastward with a line in his hand, the man measured a thousand cubits, and then led me through the water; and it was ankle-deep.

Ezekiel 47:4 Again he measured a thousand, and led me through the water; and it was knee-deep. Again he measured a thousand, and led me through the water; and it was up to the loins.

Ezekiel 47:5 Again he measured a thousand, and it was a river that I could not pass through, for the water had risen; it was deep enough to swim in, a river that could not be passed through.

Ezekiel 47:6 And he said to me, “Son of man, have you seen this?” Then he led me back along the bank of the river.

Ezekiel 47:7 As I went back, I saw upon the bank of the river very many trees on the one side and on the other.

Ezekiel 47:8 And he said to me, “This water flows toward the eastern region and goes down into the Arabah; and when it enters the stagnant waters of the sea, the water will become fresh.

Ezekiel 47:9 And wherever the river goes every living creature which swarms will live, and there will be very many fish; for this water goes there, that the waters of the sea may become fresh; so everything will live where the river goes.

Ezekiel 47:10 Fishermen will stand beside the sea; from Engedi to Eneglaim it will be a place for the spreading of nets; its fish will be of very many kinds, like the fish of the Great Sea.

Ezekiel 47:11 But its swamps and marshes will not become fresh; they are to be left for salt.

Ezekiel 47:12 And on the banks, on both sides of the river, there will grow all kinds of trees for food. Their leaves will not wither nor their fruit fail, but they will bear fresh fruit every month, because the water for them flows from the sanctuary. Their fruit will be for food, and their leaves for healing.”

Ezekiel 47:13 Thus says the Lord GOD: “These are the boundaries by which you shall divide the land for inheritance among the twelve tribes of Israel. Joseph shall have two portions.

Ezekiel 47:14 And you shall divide it equally; I swore to give it to your fathers, and this land shall fall to you as your inheritance.

Ezekiel 47:15 “This shall be the boundary of the land: On the north side, from the Great Sea by way of Hethlon to the entrance of Hamath, and on to Zedad,

Ezekiel 47:16 Berothah, Sibraim (which lies on the border between Damascus and Hamath), as far as Hazerhatticon, which is on the border of Hauran.

Ezekiel 47:17 So the boundary shall run from the sea to Hazarenon, which is on the northern border of Damascus, with the border of Hamath to the north. This shall be the north side.

Ezekiel 47:18 “On the east side, the boundary shall run from Hazarenon between Hauran and Damascus; along the Jordan between Gilead and the land of Israel; to the eastern sea and as far as Tamar. This shall be the east side.

Ezekiel 47:19 “On the south side, it shall run from Tamar as far as the waters of Meribath-kadesh, thence along the Brook of Egypt to the Great Sea. This shall be the south side.

Ezekiel 47:20 “On the west side, the Great Sea shall be the boundary to a point opposite the entrance of Hamath. This shall be the west side.

Ezekiel 47:21 “So you shall divide this land among you according to the tribes of Israel.

Ezekiel 47:22 You shall allot it as an inheritance for yourselves and for the aliens who reside among you and have begotten children among you. They shall be to you as native-born sons of Israel; with you they shall be allotted an inheritance among the tribes of Israel.

Ezekiel 47:23 In whatever tribe the alien resides, there you shall assign him his inheritance, says the Lord GOD.

Ezekiel 48:1 “These are the names of the tribes: Beginning at the northern border, from the sea by way of Hethlon to the entrance of Hamath, as far as Hazarenon (which is on the northern border of Damascus over against Hamath), and extending from the east side to the west, Dan, one portion.

Ezekiel 48:2 Adjoining the territory of Dan, from the east side to the west, Asher, one portion.

Ezekiel 48:3 Adjoining the territory of Asher, from the east side to the west, Naphtali, one portion.

Ezekiel 48:4 Adjoining the territory of Naphtali, from the east side to the west, Manasseh, one portion.

Ezekiel 48:5 Adjoining the territory of Manasseh, from the east side to the west, Ephraim, one portion.

Ezekiel 48:6 Adjoining the territory of Ephraim, from the east side to the west, Reuben, one portion.

Ezekiel 48:7 Adjoining the territory of Reuben, from the east side to the west, Judah, one portion.

Ezekiel 48:8 “Adjoining the territory of Judah, from the east side to the west, shall be the portion which you shall set apart, twenty-five thousand cubits in breadth, and in length equal to one of the tribal portions, from the east side to the west, with the sanctuary in the midst of it.

Ezekiel 48:9 The portion which you shall set apart for the LORD shall be twenty-five thousand cubits in length, and twenty thousand in breadth.

Ezekiel 48:10 These shall be the allotments of the holy portion: the priests shall have an allotment measuring twenty-five thousand cubits on the northern side, ten thousand cubits in breadth on the western side, ten thousand in breadth on the eastern side, and twenty-five thousand in length on the southern side, with the sanctuary of the LORD in the midst of it.

Ezekiel 48:11 This shall be for the consecrated priests, the sons of Zadok, who kept my charge, who did not go astray when the people of Israel went astray, as the Levites did.

Ezekiel 48:12 And it shall belong to them as a special portion from the holy portion of the land, a most holy place, adjoining the territory of the Levites.

Ezekiel 48:13 And alongside the territory of the priests, the Levites shall have an allotment twenty-five thousand cubits in length and ten thousand in breadth. The whole length shall be twenty-five thousand cubits and the breadth twenty thousand.

Ezekiel 48:14 They shall not sell or exchange any of it; they shall not alienate this choice portion of the land, for it is holy to the LORD.

Ezekiel 48:15 “The remainder, five thousand cubits in breadth and twenty-five thousand in length, shall be for ordinary use for the city, for dwellings and for open country. In the midst of it shall be the city;

Ezekiel 48:16 and these shall be its dimensions: the north side four thousand five hundred cubits, the south side four thousand five hundred, the east side four thousand five hundred, and the west side four thousand and five hundred.

Ezekiel 48:17 And the city shall have open land: on the north two hundred and fifty cubits, on the south two hundred and fifty, on the east two hundred and fifty, and on the west two hundred and fifty.

Ezekiel 48:18 The remainder of the length alongside the holy portion shall be ten thousand cubits to the east, and ten thousand to the west, and it shall be alongside the holy portion. Its produce shall be food for the workers of the city.

Ezekiel 48:19 And the workers of the city, from all the tribes of Israel, shall till it.

Ezekiel 48:20 The whole portion which you shall set apart shall be twenty-five thousand cubits square, that is, the holy portion together with the property of the city.

Ezekiel 48:21 “What remains on both sides of the holy portion and of the property of the city shall belong to the prince. Extending from the twenty-five thousand cubits of the holy portion to the east border, and westward from the twenty-five thousand cubits to the west border, parallel to the tribal portions, it shall belong to the prince. The holy portion with the sanctuary of the temple in its midst,

Ezekiel 48:22 and the property of the Levites and the property of the city, shall be in the midst of that which belongs to the prince. The portion of the prince shall lie between the territory of Judah and the territory of Benjamin.

Ezekiel 48:23 “As for the rest of the tribes: from the east side to the west, Benjamin, one portion.

Ezekiel 48:24 Adjoining the territory of Benjamin, from the east side to the west, Simeon, one portion.

Ezekiel 48:25 Adjoining the territory of Simeon, from the east side to the west, Issachar, one portion.

Ezekiel 48:26 Adjoining the territory of Issachar, from the east side to the west, Zebulun, one portion.

Ezekiel 48:27 Adjoining the territory of Zebulun, from the east side to the west, Gad, one portion.

Ezekiel 48:28 And adjoining the territory of Gad to the south, the boundary shall run from Tamar to the waters of Meribath-kadesh, thence along the Brook of Egypt to the Great Sea.

Ezekiel 48:29 This is the land which you shall allot as an inheritance among the tribes of Israel, and these are their several portions, says the Lord GOD.

Ezekiel 48:30 “These shall be the exits of the city: On the north side, which is to be four thousand five hundred cubits by measure,

Ezekiel 48:31 three gates, the gate of Reuben, the gate of Judah, and the gate of Levi, the gates of the city being named after the tribes of Israel.

Ezekiel 48:32 On the east side, which is to be four thousand five hundred cubits, three gates, the gate of Joseph, the gate of Benjamin, and the gate of Dan.

Ezekiel 48:33 On the south side, which is to be four thousand five hundred cubits by measure, three gates, the gate of Simeon, the gate of Issachar, and the gate of Zebulun.

Ezekiel 48:34 On the west side, which is to be four thousand five hundred cubits, three gates, the gate of Gad, the gate of Asher, and the gate of Naphtali.

Ezekiel 48:35 The circumference of the city shall be eighteen thousand cubits. And the name of the city henceforth shall be, The LORD is there.”

Daniel

1:1 In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

Daniel 1:2 And the Lord gave Jehoiakim king of Judah into his hand, with some of the vessels of the house of God; and he brought them to the land of Shinar, to the house of his god, and placed the vessels in the treasury of his god.

Daniel 1:3 Then the king commanded Ashpenaz, his chief eunuch, to bring some of the people of Israel, both of the royal family and of the nobility,

Daniel 1:4 youths without blemish, handsome and skilful in all wisdom, endowed with knowledge, understanding learning, and competent to serve in the king’s palace, and to teach them the letters and language of the Chaldeans.

Daniel 1:5 The king assigned them a daily portion of the rich food which the king ate, and of the wine which he drank. They were to be educated for three years, and at the end of that time they were to stand before the king.

Daniel 1:6 Among these were Daniel, Hananiah, Mishael, and Azariah of the tribe of Judah.

Daniel 1:7 And the chief of the eunuchs gave them names: Daniel he called Belteshazzar, Hananiah he called Shadrach, Mishael he called Meshach, and Azariah he called Abednego.

Daniel 1:8 But Daniel resolved that he would not defile himself with the king’s rich food, or with the wine which he drank; therefore he asked the chief of the eunuchs to allow him not to defile himself.

Daniel 1:9 And God gave Daniel favor and compassion in the sight of the chief of the eunuchs;

Daniel 1:10 and the chief of the eunuchs said to Daniel, “I fear lest my lord the king, who appointed your food and your drink, should see that you were in poorer condition than the youths who are of your own age. So you would endanger my head with the king.”

Daniel 1:11 Then Daniel said to the steward whom the chief of the eunuchs had appointed over Daniel, Hananiah, Mishael, and Azariah;

Daniel 1:12 “Test your servants for ten days; let us be given vegetables to eat and water to drink.

Daniel 1:13 Then let our appearance and the appearance of the youths who eat the king’s rich food be observed by you, and according to what you see deal with your servants.”

Daniel 1:14 So he hearkened to them in this matter, and tested them for ten days.

Daniel 1:15 At the end of ten days it was seen that they were better in appearance and fatter in flesh than all the youths who ate the king’s rich food.

Daniel 1:16 So the steward took away their rich food and the wine they were to drink, and gave them vegetables.

Daniel 1:17 As for these four youths, God gave them learning and skill in all letters and wisdom; and Daniel had understanding in all visions and dreams.

Daniel 1:18 At the end of the time, when the king had commanded that they should be brought in, the chief of the eunuchs brought them in before Nebuchadnezzar.

Daniel 1:19 And the king spoke with them, and among them all none was found like Daniel, Hananiah, Mishael, and Azariah; therefore they stood before the king.

Daniel 1:20 And in every matter of wisdom and understanding concerning which the king inquired of them, he found them ten times better than all the magicians and enchanters that were in all his kingdom.

Daniel 1:21 And Daniel continued until the first year of King Cyrus.

Daniel 2:1 In the second year of the reign of Nebuchadnezzar, Nebuchadnezzar had dreams; and his spirit was troubled, and his sleep left him.

Daniel 2:2 Then the king commanded that the magicians, the enchanters, the sorcerers, and the Chaldeans be summoned, to tell the king his dreams. So they came in and stood before the king.

Daniel 2:3 And the king said to them, “I had a dream, and my spirit is troubled to know the dream.”

Daniel 2:4 Then the Chaldeans said to the king, “O king, live for ever! Tell your servants the dream, and we will show the interpretation.”

Daniel 2:5 The king answered the Chaldeans, “The word from me is sure: if you do not make known to me the dream and its interpretation, you shall be torn limb from limb, and your houses shall be laid in ruins.

Daniel 2:6 But if you show the dream and its interpretation, you shall receive from me gifts and rewards and great honor. Therefore show me the dream and its interpretation.”

Daniel 2:7 They answered a second time, “Let the king tell his servants the dream, and we will show its interpretation.”

Daniel 2:8 The king answered, “I know with certainty that you are trying to gain time, because you see that the word from me is sure

Daniel 2:9 that if you do not make the dream known to me, there is but one sentence for you. You have agreed to speak lying and corrupt words before me till the times change. Therefore tell me the dream, and I shall know that you can show me its interpretation.”

Daniel 2:10 The Chaldeans answered the king, “There is not a man on earth who can meet the king’s demand; for no great and powerful king has asked such a thing of any magician or enchanter or Chaldean.

Daniel 2:11 The thing that the king asks is difficult, and none can show it to the king except the gods, whose dwelling is not with flesh.”

Daniel 2:12 Because of this the king was angry and very furious, and commanded that all the wise men of Babylon be destroyed.

Daniel 2:13 So the decree went forth that the wise men were to be slain, and they sought Daniel and his companions, to slay them.

Daniel 2:14 Then Daniel replied with prudence and discretion to Arioch, the captain of the king’s guard, who had gone out to slay the wise men of Babylon;

Daniel 2:15 he said to Arioch, the king’s captain, “Why is the decree of the king so severe?” Then Arioch made the matter known to Daniel.

Daniel 2:16 And Daniel went in and besought the king to appoint him a time, that he might show to the king the interpretation.

Daniel 2:17 Then Daniel went to his house and made the matter known to Hananiah, Mishael, and Azariah, his companions,

Daniel 2:18 and told them to seek mercy of the God of heaven concerning this mystery, so that Daniel and his companions might not perish with the rest of the wise men of Babylon.

Daniel 2:19 Then the mystery was revealed to Daniel in a vision of the night. Then Daniel blessed the God of heaven.

Daniel 2:20 Daniel said: “Blessed be the name of God for ever and ever. to whom belong wisdom and might.

Daniel 2:21 He changes times and seasons; he removes kings and sets up kings; he gives wisdom to the wise and knowledge to those who have understanding;

Daniel 2:22 he reveals deep and mysterious things; he knows what is in the darkness, and the light dwells with him.

Daniel 2:23 To thee, O God of my fathers, I give thanks and praise, for thou hast given me wisdom and strength, and hast now made known to me what we asked of thee, for thou hast made known to us the king’s matter.”

Daniel 2:24 Therefore Daniel went in to Arioch, whom the king had appointed to destroy the wise men of Babylon; he went and said thus to him, “Do not destroy the wise men of Babylon; bring me in before the king, and I will show the king the interpretation.”

Daniel 2:25 Then Arioch brought in Daniel before the king in haste, and said thus to him: “I have found among the exiles from Judah a man who can make known to the king the interpretation.”

Daniel 2:26 The king said to Daniel, whose name was Belteshazzar, “Are you able to make known to me the dream that I have seen and its interpretation?”

Daniel 2:27 Daniel answered the king, “No wise men, enchanters, magicians, or astrologers can show to the king the mystery which the king has asked,

Daniel 2:28 but there is a God in heaven who reveals mysteries, and he has made known to King Nebuchadnezzar what will be in the latter days. Your dream and the visions of your head as you lay in bed are these:

Daniel 2:29 To you, O king, as you lay in bed came thoughts of what would be hereafter, and he who reveals mysteries made known to you what is to be.

Daniel 2:30 But as for me, not because of any wisdom that I have more than all the living has this mystery been revealed to me, but in order that the interpretation may be made known to the king, and that you may know the thoughts of your mind.

Daniel 2:31 “You saw, O king, and behold, a great image. This image, mighty and of exceeding brightness, stood before you, and its appearance was frightening.

Daniel 2:32 The head of this image was of fine gold, its breast and arms of silver, its belly and thighs of bronze,

Daniel 2:33 its legs of iron, its feet partly of iron and partly of clay.

Daniel 2:34 As you looked, a stone was cut out by no human hand, and it smote the image on its feet of iron and clay, and broke them in pieces;

Daniel 2:35 then the iron, the clay, the bronze, the silver, and the gold, all together were broken in pieces, and became like the chaff of the summer threshing floors; and the wind carried them away, so that not a trace of them could be found. But the stone that struck the image became a great mountain and filled the whole earth.

Daniel 2:36 “This was the dream; now we will tell the king its interpretation.

Daniel 2:37 You, O king, the king of kings, to whom the God of heaven has given the kingdom, the power, and the might, and the glory,

Daniel 2:38 and into whose hand he has given, wherever they dwell, the sons of men, the beasts of the field, and the birds of the air, making you rule over them all—you are the head of gold.

Daniel 2:39 After you shall arise another kingdom inferior to you, and yet a third kingdom of bronze, which shall rule over all the earth.

Daniel 2:40 And there shall be a fourth kingdom, strong as iron, because iron breaks to pieces and shatters all things; and like iron which crushes, it shall break and crush all these.

Daniel 2:41 And as you saw the feet and toes partly of potter’s clay and partly of iron, it shall be a divided kingdom; but some of the firmness of iron shall be in it, just as you saw iron mixed with the miry clay.

Daniel 2:42 And as the toes of the feet were partly iron and partly clay, so the kingdom shall be partly strong and partly brittle.

Daniel 2:43 As you saw the iron mixed with miry clay, so they will mix with one another in marriage, but they will not hold together, just as iron does not mix with clay.

Daniel 2:44 And in the days of those kings the God of heaven will set up a kingdom which shall never be destroyed, nor shall its sovereignty be left to another people. It shall break in pieces all these kingdoms and bring them to an end, and it shall stand for ever;

Daniel 2:45 just as you saw that a stone was cut from a mountain by no human hand, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold. A great God has made known to the king what shall be hereafter. The dream is certain, and its interpretation sure."

Daniel 2:46 Then King Nebuchadnezzar fell upon his face, and did homage to Daniel, and commanded that an offering and incense be offered up to him.

Daniel 2:47 The king said to Daniel, "Truly, your God is God of gods and Lord of kings, and a revealer of mysteries, for you have been able to reveal this mystery."

Daniel 2:48 Then the king gave Daniel high honors and many great gifts, and made him ruler over the whole province of Babylon, and chief prefect over all the wise men of Babylon.

Daniel 2:49 Daniel made request of the king, and he appointed Shadrach, Meshach, and Abednego over the affairs of the province of Babylon; but Daniel remained at the king's court.

Daniel 3:1 King Nebuchadnezzar made an image of gold, whose height was sixty cubits and its breadth six cubits. He set it up on the plain of Dura, in the province of Babylon.

Daniel 3:2 Then King Nebuchadnezzar sent to assemble the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces to come to the dedication of the image which King Nebuchadnezzar had set up.

Daniel 3:3 Then the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces, were assembled for the dedication of the image that King Nebuchadnezzar had set up; and they stood before the image that Nebuchadnezzar had set up.

Daniel 3:4 And the herald proclaimed aloud, "You are commanded, O peoples, nations, and languages,

Daniel 3:5 that when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, you are to fall down and worship the golden image that King Nebuchadnezzar has set up;

Daniel 3:6 and whoever does not fall down and worship shall immediately be cast into a burning fiery furnace."

Daniel 3:7 Therefore, as soon as all the peoples heard the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, all the peoples, nations, and languages fell down and worshiped the golden image which King Nebuchadnezzar had set up.

Daniel 3:8 Therefore at that time certain Chaldeans came forward and maliciously accused the Jews.

Daniel 3:9 They said to King Nebuchadnezzar, “O king, live for ever!

Daniel 3:10 You, O king, have made a decree, that every man who hears the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, shall fall down and worship the golden image;

Daniel 3:11 and whoever does not fall down and worship shall be cast into a burning fiery furnace.

Daniel 3:12 There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego. These men, O king, pay no heed to you; they do not serve your gods or worship the golden image which you have set up.”

Daniel 3:13 Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought. Then they brought these men before the king.

Daniel 3:14 Nebuchadnezzar said to them, “Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods or worship the golden image which I have set up?

Daniel 3:15 Now if you are ready when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, to fall down and worship the image which I have made, well and good; but if you do not worship, you shall immediately be cast into a burning fiery furnace; and who is the god that will deliver you out of my hands?”

Daniel 3:16 Shadrach, Meshach, and Abednego answered the king, “O Nebuchadnezzar, we have no need to answer you in this matter.

Daniel 3:17 If it be so, our God whom we serve is able to deliver us from the burning fiery furnace; and he will deliver us out of your hand, O king.

Daniel 3:18 But if not, be it known to you, O king, that we will not serve your gods or worship the golden image which you have set up.”

Daniel 3:19 Then Nebuchadnezzar was full of fury, and the expression of his face was changed against Shadrach, Meshach, and Abednego. He ordered the furnace heated seven times more than it was wont to be heated.

Daniel 3:20 And he ordered certain mighty men of his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace.

Daniel 3:21 Then these men were bound in their mantles, their tunics, their hats, and their other garments, and they were cast into the burning fiery furnace.

Daniel 3:22 Because the king’s order was strict and the furnace very hot, the flame of the fire slew those men who took up Shadrach, Meshach, and Abednego.

Daniel 3:23 And these three men, Shadrach, Meshach, and Abednego, fell bound into the burning fiery furnace.

Daniel 3:24 Then King Nebuchadnezzar was astonished and rose up in haste. He said to his counselors, “Did we not cast three men bound into the fire?” They answered the king, “True, O king.”

Daniel 3:25 He answered, “But I see four men loose, walking in the midst of the fire, and they are not hurt; and the appearance of the fourth is like a son of the gods.”

Daniel 3:26 Then Nebuchadnezzar came near to the door of the burning fiery furnace and said, “Shadrach, Meshach, and Abednego, servants of the Most High God, come forth, and come here!” Then Shadrach, Meshach, and Abednego came out from the fire.

Daniel 3:27 And the satraps, the prefects, the governors, and the king’s counselors gathered together and saw that the fire had not had any power over the bodies of those men; the hair of their heads was not singed, their mantles were not harmed, and no smell of fire had come upon them.

Daniel 3:28 Nebuchadnezzar said, “Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel and delivered his servants, who trusted in him, and set at nought the king’s command, and yielded up their bodies rather than serve and worship any god except their own God.

Daniel 3:29 Therefore I make a decree: Any people, nation, or language that speaks anything against the God of Shadrach, Meshach, and Abednego shall be torn limb from limb, and their houses laid in ruins; for there is no other god who is able to deliver in this way.”

Daniel 3:30 Then the king promoted Shadrach, Meshach, and Abednego in the province of Babylon.

Daniel 4:1 King Nebuchadnezzar to all peoples, nations, and languages, that dwell in all the earth: Peace be multiplied to you!

Daniel 4:2 It has seemed good to me to show the signs and wonders that the Most High God has wrought toward me.

Daniel 4:3 How great are his signs, how mighty his wonders! His kingdom is an everlasting kingdom, and his dominion is from generation to generation.

Daniel 4:4 I, Nebuchadnezzar, was at ease in my house and prospering in my palace.

Daniel 4:5 I had a dream which made me afraid; as I lay in bed the fancies and the visions of my head alarmed me.

Daniel 4:6 Therefore I made a decree that all the wise men of Babylon should be brought before me, that they might make known to me the interpretation of the dream.

Daniel 4:7 Then the magicians, the enchanters, the Chaldeans, and the astrologers came in; and I told them the dream, but they could not make known to me its interpretation.

Daniel 4:8 At last Daniel came in before me—he who was named Belteshazzar after the name of my god, and in whom is the spirit of the holy gods—and I told him the dream, saying,

Daniel 4:9 “O Belteshazzar, chief of the magicians, because I know that the spirit of the holy gods is in you and that no mystery is difficult for you, here is the dream which I saw; tell me its interpretation.

Daniel 4:10 The visions of my head as I lay in bed were these: I saw, and behold, a tree in the midst of the earth; and its height was great.

Daniel 4:11 The tree grew and became strong, and its top reached to heaven, and it was visible to the end of the whole earth.

Daniel 4:12 Its leaves were fair and its fruit abundant, and in it was food for all. The beasts of the field found shade under it, and the birds of the air dwelt in its branches, and all flesh was fed from it.

Daniel 4:13 “I saw in the visions of my head as I lay in bed, and behold, a watcher, a holy one, came down from heaven.

Daniel 4:14 He cried aloud and said thus, `Hew down the tree and cut off its branches, strip off its leaves and scatter its fruit; let the beasts flee from under it and the birds from its branches.

Daniel 4:15 But leave the stump of its roots in the earth, bound with a band of iron and bronze, amid the tender grass of the field. Let him be wet with the dew of heaven; let his lot be with the beasts in the grass of the earth;

Daniel 4:16 let his mind be changed from a man’s, and let a beast’s mind be given to him; and let seven times pass over him.

Daniel 4:17 The sentence is by the decree of the watchers, the decision by the word of the holy ones, to the end that the living may know that the Most High rules the kingdom of men, and gives it to whom he will, and sets over it the lowliest of men.’

Daniel 4:18 This dream I, King Nebuchadnezzar, saw. And you, O Belteshazzar, declare the interpretation, because all the wise men of my kingdom are not able to make known to me the interpretation, but you are able, for the spirit of the holy gods is in you.”

Daniel 4:19 Then Daniel, whose name was Belteshazzar, was dismayed for a moment, and his thoughts alarmed him. The king said, “Belteshazzar, let not the dream or the interpretation alarm you.” Belteshazzar answered, “My lord, may the dream be for those who hate you and its interpretation for your enemies!

Daniel 4:20 The tree you saw, which grew and became strong, so that its top reached to heaven, and it was visible to the end of the whole earth;

Daniel 4:21 whose leaves were fair and its fruit abundant, and in which was food for all; under which beasts of the field found shade, and in whose branches the birds of the air dwelt —

Daniel 4:22 it is you, O king, who have grown and become strong. Your greatness has grown and reaches to heaven, and your dominion to the ends of the earth.

Daniel 4:23 And whereas the king saw a watcher, a holy one, coming down from heaven and saying, `Hew down the tree and destroy it, but leave the stump of its roots in the earth, bound with a band of iron and bronze, in the tender grass of the field; and let him be wet with the dew of heaven; and let his lot be with the beasts of the field, till seven times pass over him';

Daniel 4:24 this is the interpretation, O king: It is a decree of the Most High, which has come upon my lord the king,

Daniel 4:25 that you shall be driven from among men, and your dwelling shall be with the beasts of the field; you shall be made to eat grass like an ox, and you shall be wet with the dew of heaven, and seven times shall pass over you, till you know that the Most High rules the kingdom of men, and gives it to whom he will.

Daniel 4:26 And as it was commanded to leave the stump of the roots of the tree, your kingdom shall be sure for you from the time that you know that Heaven rules.

Daniel 4:27 Therefore, O king, let my counsel be acceptable to you; break off your sins by practicing righteousness, and your iniquities by showing mercy to the oppressed, that there may perhaps be a lengthening of your tranquillity."

Daniel 4:28 All this came upon King Nebuchadnezzar.

Daniel 4:29 At the end of twelve months he was walking on the roof of the royal palace of Babylon,

Daniel 4:30 and the king said, "Is not this great Babylon, which I have built by my mighty power as a royal residence and for the glory of my majesty?"

Daniel 4:31 While the words were still in the king's mouth, there fell a voice from heaven, "O King Nebuchadnezzar, to you it is spoken: The kingdom has departed from you,

Daniel 4:32 and you shall be driven from among men, and your dwelling shall be with the beasts of the field; and you shall be made to eat grass like an ox; and seven times shall pass over you, until you have learned that the Most High rules the kingdom of men and gives it to whom he will."

Daniel 4:33 Immediately the word was fulfilled upon Nebuchadnezzar. He was driven from among men, and ate grass like an ox, and his body was wet with the dew of heaven till his hair grew as long as eagles' feathers, and his nails were like birds' claws.

Daniel 4:34 At the end of the days I, Nebuchadnezzar, lifted my eyes to heaven, and my reason returned to me, and I blessed the Most High, and praised and honored him who lives for ever; for his dominion is an everlasting dominion, and his kingdom endures from generation to generation;

Daniel 4:35 all the inhabitants of the earth are accounted as nothing; and he does according to his will in the host of heaven and among the inhabitants of the earth; and none can stay his hand or say to him, "What doest thou?"

Daniel 4:36 At the same time my reason returned to me; and for the glory of my kingdom, my majesty and splendor returned to me. My counselors and my lords sought me, and I was established in my kingdom, and still more greatness was added to me.

Daniel 4:37 Now I, Nebuchadnezzar, praise and extol and honor the King of heaven; for all his works are right and his ways are just; and those who walk in pride he is able to abase.

Daniel 5:1 King Belshazzar made a great feast for a thousand of his lords, and drank wine in front of the thousand.

Daniel 5:2 Belshazzar, when he tasted the wine, commanded that the vessels of gold and of silver which Nebuchadnezzar his father had taken out of the temple in Jerusalem be brought, that the king and his lords, his wives, and his concubines might drink from them.

Daniel 5:3 Then they brought in the golden and silver vessels which had been taken out of the temple, the house of God in Jerusalem; and the king and his lords, his wives, and his concubines drank from them.

Daniel 5:4 They drank wine, and praised the gods of gold and silver, bronze, iron, wood, and stone.

Daniel 5:5 Immediately the fingers of a man's hand appeared and wrote on the plaster of the wall of the king's palace, opposite the lampstand; and the king saw the hand as it wrote.

Daniel 5:6 Then the king's color changed, and his thoughts alarmed him; his limbs gave way, and his knees knocked together.

Daniel 5:7 The king cried aloud to bring in the enchanters, the Chaldeans, and the astrologers. The king said to the wise men of Babylon, "Whoever reads this writing, and shows me its interpretation, shall be clothed with purple, and have a chain of gold about his neck, and shall be the third ruler in the kingdom."

Daniel 5:8 Then all the king's wise men came in, but they could not read the writing or make known to the king the interpretation.

Daniel 5:9 Then King Belshazzar was greatly alarmed, and his color changed; and his lords were perplexed.

Daniel 5:10 The queen, because of the words of the king and his lords, came into the banqueting hall; and the queen said, “O king, live for ever! Let not your thoughts alarm you or your color change.

Daniel 5:11 There is in your kingdom a man in whom is the spirit of the holy gods. In the days of your father light and understanding and wisdom, like the wisdom of the gods, were found in him, and King Nebuchadnezzar, your father, made him chief of the magicians, enchanters, Chaldeans, and astrologers,

Daniel 5:12 because an excellent spirit, knowledge, and understanding to interpret dreams, explain riddles, and solve problems were found in this Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will show the interpretation.”

Daniel 5:13 Then Daniel was brought in before the king. The king said to Daniel, “You are that Daniel, one of the exiles of Judah, whom the king my father brought from Judah.

Daniel 5:14 I have heard of you that the spirit of the holy gods is in you, and that light and understanding and excellent wisdom are found in you.

Daniel 5:15 Now the wise men, the enchanters, have been brought in before me to read this writing and make known to me its interpretation; but they could not show the interpretation of the matter.

Daniel 5:16 But I have heard that you can give interpretations and solve problems. Now if you can read the writing and make known to me its interpretation, you shall be clothed with purple, and have a chain of gold about your neck, and shall be the third ruler in the kingdom.

Daniel 5:17 Then Daniel answered before the king, “Let your gifts be for yourself, and give your rewards to another; nevertheless I will read the writing to the king and make known to him the interpretation.

Daniel 5:18 O king, the Most High God gave Nebuchadnezzar your father kingship and greatness and glory and majesty;

Daniel 5:19 and because of the greatness that he gave him, all peoples, nations, and languages trembled and feared before him; whom he would he slew, and whom he would he kept alive; whom he would he raised up, and whom he would he put down.

Daniel 5:20 But when his heart was lifted up and his spirit was hardened so that he dealt proudly, he was deposed from his kingly throne, and his glory was taken from him;

Daniel 5:21 he was driven from among men, and his mind was made like that of a beast, and his dwelling was with the wild asses; he was fed grass like an ox, and his body was wet with the dew of heaven, until he knew that the Most High God rules the kingdom of men, and sets over it whom he will.

Daniel 5:22 And you his son, Belshazzar, have not humbled your heart, though you knew all this,

Daniel 5:23 but you have lifted up yourself against the Lord of heaven; and the vessels of his house have been brought in before you, and you and your lords, your wives, and your concubines have drunk wine from them; and you have praised the gods of silver and gold, of bronze, iron, wood, and stone, which do not see or hear or know, but the God in whose hand is your breath, and whose are all your ways, you have not honored.

Daniel 5:24 "Then from his presence the hand was sent, and this writing was inscribed.

Daniel 5:25 And this is the writing that was inscribed: MENE, MENE, TEKEL, and PARSIN.

Daniel 5:26 This is the interpretation of the matter: MENE, God has numbered the days of your kingdom and brought it to an end;

Daniel 5:27 TEKEL, you have been weighed in the balances and found wanting;

Daniel 5:28 PERES, your kingdom is divided and given to the Medes and Persians."

Daniel 5:29 Then Belshazzar commanded, and Daniel was clothed with purple, a chain of gold was put about his neck, and proclamation was made concerning him, that he should be the third ruler in the kingdom.

Daniel 5:30 That very night Belshazzar the Chaldean king was slain.

Daniel 5:31 And Darius the Mede received the kingdom, being about sixty-two years old.

Daniel 6:1 It pleased Darius to set over the kingdom a hundred and twenty satraps, to be throughout the whole kingdom;

Daniel 6:2 and over them three presidents, of whom Daniel was one, to whom these satraps should give account, so that the king might suffer no loss.

Daniel 6:3 Then this Daniel became distinguished above all the other presidents and satraps, because an excellent spirit was in him; and the king planned to set him over the whole kingdom.

Daniel 6:4 Then the presidents and the satraps sought to find a ground for complaint against Daniel with regard to the kingdom; but they could find no ground for complaint or any fault, because he was faithful, and no error or fault was found in him.

Daniel 6:5 Then these men said, “We shall not find any ground for complaint against this Daniel unless we find it in connection with the law of his God.”

Daniel 6:6 Then these presidents and satraps came by agreement to the king and said to him, “O King Darius, live for ever!

Daniel 6:7 All the presidents of the kingdom, the prefects and the satraps, the counselors and the governors are agreed that the king should establish an ordinance and enforce an interdict, that whoever makes petition to any god or man for thirty days, except to you, O king, shall be cast into the den of lions.

Daniel 6:8 Now, O king, establish the interdict and sign the document, so that it cannot be changed, according to the law of the Medes and the Persians, which cannot be revoked.”

Daniel 6:9 Therefore King Darius signed the document and interdict.

Daniel 6:10 When Daniel knew that the document had been signed, he went to his house where he had windows in his upper chamber open toward Jerusalem; and he got down upon his knees three times a day and prayed and gave thanks before his God, as he had done previously.

Daniel 6:11 Then these men came by agreement and found Daniel making petition and supplication before his God.

Daniel 6:12 Then they came near and said before the king, concerning the interdict, “O king! Did you not sign an interdict, that any man who makes petition to any god or man within thirty days except to you, O king, shall be cast into the den of lions?” The king answered, “The thing stands fast, according to the law of the Medes and Persians, which cannot be revoked.”

Daniel 6:13 Then they answered before the king, “That Daniel, who is one of the exiles from Judah, pays no heed to you, O king, or the interdict you have signed, but makes his petition three times a day.”

Daniel 6:14 Then the king, when he heard these words, was much distressed, and set his mind to deliver Daniel; and he labored till the sun went down to rescue him.

Daniel 6:15 Then these men came by agreement to the king, and said to the king, “Know, O king, that it is a law of the Medes and Persians that no interdict or ordinance which the king establishes can be changed.”

Daniel 6:16 Then the king commanded, and Daniel was brought and cast into the den of lions. The king said to Daniel, “May your God, whom you serve continually, deliver you!”

Daniel 6:17 And a stone was brought and laid upon the mouth of the den, and the king sealed it with his own signet and with the signet of his lords, that nothing might be changed concerning Daniel.

Daniel 6:18 Then the king went to his palace, and spent the night fasting; no diversions were brought to him, and sleep fled from him.

Daniel 6:19 Then, at break of day, the king arose and went in haste to the den of lions.

Daniel 6:20 When he came near to the den where Daniel was, he cried out in a tone of anguish and said to Daniel, “O Daniel, servant of the living God, has your God, whom you serve continually, been able to deliver you from the lions?”

Daniel 6:21 Then Daniel said to the king, “O king, live for ever!

Daniel 6:22 My God sent his angel and shut the lions’ mouths, and they have not hurt me, because I was found blameless before him; and also before you, O king, I have done no wrong.”

Daniel 6:23 Then the king was exceedingly glad, and commanded that Daniel be taken up out of the den. So Daniel was taken up out of the den, and no kind of hurt was found upon him, because he had trusted in his God.

Daniel 6:24 And the king commanded, and those men who had accused Daniel were brought and cast into the den of lions—they, their children, and their wives; and before they reached the bottom of the den the lions overpowered them and broke all their bones in pieces.

Daniel 6:25 Then King Darius wrote to all the peoples, nations, and languages that dwell in all the earth: “Peace be multiplied to you.

Daniel 6:26 I make a decree, that in all my royal dominion men tremble and fear before the God of Daniel, for he is the living God, enduring for ever; his kingdom shall never be destroyed, and his dominion shall be to the end.

Daniel 6:27 He delivers and rescues, he works signs and wonders in heaven and on earth, he who has saved Daniel from the power of the lions.”

Daniel 6:28 So this Daniel prospered during the reign of Darius and the reign of Cyrus the Persian.

Daniel 7:1 In the first year of Belshazzar king of Babylon, Daniel had a dream and visions of his head as he lay in his bed. Then he wrote down the dream, and told the sum of the matter.

Daniel 7:2 Daniel said, “I saw in my vision by night, and behold, the four winds of heaven were stirring up the great sea.

Daniel 7:3 And four great beasts came up out of the sea, different from one another.

Daniel 7:4 The first was like a lion and had eagles’ wings. Then as I looked its wings were plucked off, and it was lifted up from the ground and made to stand upon two feet like a man; and the mind of a man was given to it.

Daniel 7:5 And behold, another beast, a second one, like a bear. It was raised up on one side; it had three ribs in its mouth between its teeth; and it was told, `Arise, devour much flesh.'

Daniel 7:6 After this I looked, and lo, another, like a leopard, with four wings of a bird on its back; and the beast had four heads; and dominion was given to it.

Daniel 7:7 After this I saw in the night visions, and behold, a fourth beast, terrible and dreadful and exceedingly strong; and it had great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet. It was different from all the beasts that were before it; and it had ten horns.

Daniel 7:8 I considered the horns, and behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

Daniel 7:9 As I looked, thrones were placed and one that was ancient of days took his seat; his raiment was white as snow, and the hair of his head like pure wool; his throne was fiery flames, its wheels were burning fire.

Daniel 7:10 A stream of fire issued and came forth from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened.

Daniel 7:11 I looked then because of the sound of the great words which the horn was speaking. And as I looked, the beast was slain, and its body destroyed and given over to be burned with fire.

Daniel 7:12 As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time.

Daniel 7:13 I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him.

Daniel 7:14 And to him was given dominion and glory and kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

Daniel 7:15 "As for me, Daniel, my spirit within me was anxious and the visions of my head alarmed me.

Daniel 7:16 I approached one of those who stood there and asked him the truth concerning all this. So he told me, and made known to me the interpretation of the things.

Daniel 7:17 `These four great beasts are four kings who shall arise out of the earth.

Daniel 7:18 But the saints of the Most High shall receive the kingdom, and possess the kingdom for ever, for ever and ever.'

Daniel 7:19 “Then I desired to know the truth concerning the fourth beast, which was different from all the rest, exceedingly terrible, with its teeth of iron and claws of bronze; and which devoured and broke in pieces, and stamped the residue with its feet;

Daniel 7:20 and concerning the ten horns that were on its head, and the other horn which came up and before which three of them fell, the horn which had eyes and a mouth that spoke great things, and which seemed greater than its fellows.

Daniel 7:21 As I looked, this horn made war with the saints, and prevailed over them,

Daniel 7:22 until the Ancient of Days came, and judgment was given for the saints of the Most High, and the time came when the saints received the kingdom.

Daniel 7:23 “Thus he said: `As for the fourth beast, there shall be a fourth kingdom on earth, which shall be different from all the kingdoms, and it shall devour the whole earth, and trample it down, and break it to pieces.

Daniel 7:24 As for the ten horns, out of this kingdom ten kings shall arise, and another shall arise after them; he shall be different from the former ones, and shall put down three kings.

Daniel 7:25 He shall speak words against the Most High, and shall wear out the saints of the Most High, and shall think to change the times and the law; and they shall be given into his hand for a time, two times, and half a time.

Daniel 7:26 But the court shall sit in judgment, and his dominion shall be taken away, to be consumed and destroyed to the end.

Daniel 7:27 And the kingdom and the dominion and the greatness of the kingdoms under the whole heaven shall be given to the people of the saints of the Most High; their kingdom shall be an everlasting kingdom, and all dominions shall serve and obey them.’

Daniel 7:28 “Here is the end of the matter. As for me, Daniel, my thoughts greatly alarmed me, and my color changed; but I kept the matter in my mind.”

Daniel 8:1 In the third year of the reign of King Belshazzar a vision appeared to me, Daniel, after that which appeared to me at the first.

Daniel 8:2 And I saw in the vision; and when I saw, I was in Susa the capital, which is in the province of Elam; and I saw in the vision, and I was at the river Ulai.

Daniel 8:3 I raised my eyes and saw, and behold, a ram standing on the bank of the river. It had two horns; and both horns were high, but one was higher than the other, and the higher one came up last.

Daniel 8:4 I saw the ram charging westward and northward and southward; no beast could stand before him, and there was no one who could rescue from his power; he did as he pleased and magnified himself.

Daniel 8:5 As I was considering, behold, a he-goat came from the west across the face of the whole earth, without touching the ground; and the goat had a conspicuous horn between his eyes.

Daniel 8:6 He came to the ram with the two horns, which I had seen standing on the bank of the river, and he ran at him in his mighty wrath.

Daniel 8:7 I saw him come close to the ram, and he was enraged against him and struck the ram and broke his two horns; and the ram had no power to stand before him, but he cast him down to the ground and trampled upon him; and there was no one who could rescue the ram from his power.

Daniel 8:8 Then the he-goat magnified himself exceedingly; but when he was strong, the great horn was broken, and instead of it there came up four conspicuous horns toward the four winds of heaven.

Daniel 8:9 Out of one of them came forth a little horn, which grew exceedingly great toward the south, toward the east, and toward the glorious land.

Daniel 8:10 It grew great, even to the host of heaven; and some of the host of the stars it cast down to the ground, and trampled upon them.

Daniel 8:11 It magnified itself, even up to the Prince of the host; and the continual burnt offering was taken away from him, and the place of his sanctuary was overthrown.

Daniel 8:12 And the host was given over to it together with the continual burnt offering through transgression; and truth was cast down to the ground, and the horn acted and prospered.

Daniel 8:13 Then I heard a holy one speaking; and another holy one said to the one that spoke, “For how long is the vision concerning the continual burnt offering, the transgression that makes desolate, and the giving over of the sanctuary and host to be trampled under foot?”

Daniel 8:14 And he said to him, “For two thousand and three hundred evenings and mornings; then the sanctuary shall be restored to its rightful state.”

Daniel 8:15 When I, Daniel, had seen the vision, I sought to understand it; and behold, there stood before me one having the appearance of a man.

Daniel 8:16 And I heard a man’s voice between the banks of the Ulai, and it called, “Gabriel, make this man understand the vision.”

Daniel 8:17 So he came near where I stood; and when he came, I was frightened and fell upon my face. But he said to me, “Understand, O son of man, that the vision is for the time of the end.”

Daniel 8:18 As he was speaking to me, I fell into a deep sleep with my face to the ground; but he touched me and set me on my feet.

Daniel 8:19 He said, “Behold, I will make known to you what shall be at the latter end of the indignation; for it pertains to the appointed time of the end.

Daniel 8:20 As for the ram which you saw with the two horns, these are the kings of Media and Persia.

Daniel 8:21 And the he-goat is the king of Greece; and the great horn between his eyes is the first king.

Daniel 8:22 As for the horn that was broken, in place of which four others arose, four kingdoms shall arise from his nation, but not with his power.

Daniel 8:23 And at the latter end of their rule, when the transgressors have reached their full measure, a king of bold countenance, one who understands riddles, shall arise.

Daniel 8:24 His power shall be great, and he shall cause fearful destruction, and shall succeed in what he does, and destroy mighty men and the people of the saints.

Daniel 8:25 By his cunning he shall make deceit prosper under his hand, and in his own mind he shall magnify himself. Without warning he shall destroy many; and he shall even rise up against the Prince of princes; but, by no human hand, he shall be broken.

Daniel 8:26 The vision of the evenings and the mornings which has been told is true; but seal up the vision, for it pertains to many days hence.”

Daniel 8:27 And I, Daniel, was overcome and lay sick for some days; then I rose and went about the king’s business; but I was appalled by the vision and did not understand it.

Daniel 9:1 In the first year of Darius the son of Ahasuerus, by birth a Mede, who became king over the realm of the Chaldeans —

Daniel 9:2 in the first year of his reign, I, Daniel, perceived in the books the number of years which, according to the word of the LORD to Jeremiah the prophet, must pass before the end of the desolations of Jerusalem, namely, seventy years.

Daniel 9:3 Then I turned my face to the Lord God, seeking him by prayer and supplications with fasting and sackcloth and ashes.

Daniel 9:4 I prayed to the LORD my God and made confession, saying, “O Lord, the great and terrible God, who keepest covenant and steadfast love with those who love him and keep his commandments,

Daniel 9:5 we have sinned and done wrong and acted wickedly and rebelled, turning aside from thy commandments and ordinances;

Daniel 9:6 we have not listened to thy servants the prophets, who spoke in thy name to our kings, our princes, and our fathers, and to all the people of the land.

Daniel 9:7 To thee, O Lord, belongs righteousness, but to us confusion of face, as at this day, to the men of Judah, to the inhabitants of Jerusalem, and to all Israel, those that are near and those that are far away, in all the lands to which thou hast driven them, because of the treachery which they have committed against thee.

Daniel 9:8 To us, O Lord, belongs confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

Daniel 9:9 To the Lord our God belong mercy and forgiveness; because we have rebelled against him,

Daniel 9:10 and have not obeyed the voice of the LORD our God by following his laws, which he set before us by his servants the prophets.

Daniel 9:11 All Israel has transgressed thy law and turned aside, refusing to obey thy voice. And the curse and oath which are written in the law of Moses the servant of God have been poured out upon us, because we have sinned against him.

Daniel 9:12 He has confirmed his words, which he spoke against us and against our rulers who ruled us, by bringing upon us a great calamity; for under the whole heaven there has not been done the like of what has been done against Jerusalem.

Daniel 9:13 As it is written in the law of Moses, all this calamity has come upon us, yet we have not entreated the favor of the LORD our God, turning from our iniquities and giving heed to thy truth.

Daniel 9:14 Therefore the LORD has kept ready the calamity and has brought it upon us; for the LORD our God is righteous in all the works which he has done, and we have not obeyed his voice.

Daniel 9:15 And now, O Lord our God, who didst bring thy people out of the land of Egypt with a mighty hand, and hast made thee a name, as at this day, we have sinned, we have done wickedly.

Daniel 9:16 O Lord, according to all thy righteous acts, let thy anger and thy wrath turn away from thy city Jerusalem, thy holy hill; because for our sins, and for the iniquities of our fathers, Jerusalem and thy people have become a byword among all who are round about us.

Daniel 9:17 Now therefore, O our God, hearken to the prayer of thy servant and to his supplications, and for thy own sake, O Lord, cause thy face to shine upon thy sanctuary, which is desolate.

Daniel 9:18 O my God, incline thy ear and hear; open thy eyes and behold our desolations, and the city which is called by thy name; for we do not present our supplications before thee on the ground of our righteousness, but on the ground of thy great mercy.

Daniel 9:19 O LORD, hear; O LORD, forgive; O LORD, give heed and act; delay not, for thy own sake, O my God, because thy city and thy people are called by thy name."

Daniel 9:20 While I was speaking and praying, confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy hill of my God;

Daniel 9:21 while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the first, came to me in swift flight at the time of the evening sacrifice.

Daniel 9:22 He came and he said to me, "O Daniel, I have now come out to give you wisdom and understanding.

Daniel 9:23 At the beginning of your supplications a word went forth, and I have come to tell it to you, for you are greatly beloved; therefore consider the word and understand the vision.

Daniel 9:24 "Seventy weeks of years are decreed concerning your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place.

Daniel 9:25 Know therefore and understand that from the going forth of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks. Then for sixty-two weeks it shall be built again with squares and moat, but in a troubled time.

Daniel 9:26 And after the sixty-two weeks, an anointed one shall be cut off, and shall have nothing; and the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war; desolations are decreed.

Daniel 9:27 And he shall make a strong covenant with many for one week; and for half of the week he shall cause sacrifice and offering to cease; and upon the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator."

Daniel 10:1 In the third year of Cyrus king of Persia a word was revealed to Daniel, who was named Belteshazzar. And the word was true, and it was a great conflict. And he understood the word and had understanding of the vision.

Daniel 10:2 In those days I, Daniel, was mourning for three weeks.

Daniel 10:3 I ate no delicacies, no meat or wine entered my mouth, nor did I anoint myself at all, for the full three weeks.

Daniel 10:4 On the twenty-fourth day of the first month, as I was standing on the bank of the great river, that is, the Tigris,

Daniel 10:5 I lifted up my eyes and looked, and behold, a man clothed in linen, whose loins were girded with gold of Uphaz.

Daniel 10:6 His body was like beryl, his face like the appearance of lightning, his eyes like flaming torches, his arms and legs like the gleam of burnished bronze, and the sound of his words like the noise of a multitude.

Daniel 10:7 And I, Daniel, alone saw the vision, for the men who were with me did not see the vision, but a great trembling fell upon them, and they fled to hide themselves.

Daniel 10:8 So I was left alone and saw this great vision, and no strength was left in me; my radiant appearance was fearfully changed, and I retained no strength.

Daniel 10:9 Then I heard the sound of his words; and when I heard the sound of his words, I fell on my face in a deep sleep with my face to the ground.

Daniel 10:10 And behold, a hand touched me and set me trembling on my hands and knees.

Daniel 10:11 And he said to me, "O Daniel, man greatly beloved, give heed to the words that I speak to you, and stand upright, for now I have been sent to you." While he was speaking this word to me, I stood up trembling.

Daniel 10:12 Then he said to me, "Fear not, Daniel, for from the first day that you set your mind to understand and humbled yourself before your God, your words have been heard, and I have come because of your words.

Daniel 10:13 The prince of the kingdom of Persia withstood me twenty-one days; but Michael, one of the chief princes, came to help me, so I left him there with the prince of the kingdom of Persia

Daniel 10:14 and came to make you understand what is to befall your people in the latter days. For the vision is for days yet to come."

Daniel 10:15 When he had spoken to me according to these words, I turned my face toward the ground and was dumb.

Daniel 10:16 And behold, one in the likeness of the sons of men touched my lips; then I opened my mouth and spoke. I said to him who stood before me, "O my lord, by reason of the vision pains have come upon me, and I retain no strength.

Daniel 10:17 How can my lord's servant talk with my lord? For now no strength remains in me, and no breath is left in me."

Daniel 10:18 Again one having the appearance of a man touched me and strengthened me.

Daniel 10:19 And he said, "O man greatly beloved, fear not, peace be with you; be strong and of good courage." And when he spoke to me, I was strengthened and said, "Let my lord speak, for you have strengthened me."

Daniel 10:20 Then he said, “Do you know why I have come to you? But now I will return to fight against the prince of Persia; and when I am through with him, lo, the prince of Greece will come.

Daniel 10:21 But I will tell you what is inscribed in the book of truth: there is none who contends by my side against these except Michael, your prince.

Daniel 11:1 And as for me, in the first year of Darius the Mede, I stood up to confirm and strengthen him.

Daniel 11:2 “And now I will show you the truth. Behold, three more kings shall arise in Persia; and a fourth shall be far richer than all of them; and when he has become strong through his riches, he shall stir up all against the kingdom of Greece.

Daniel 11:3 Then a mighty king shall arise, who shall rule with great dominion and do according to his will.

Daniel 11:4 And when he has arisen, his kingdom shall be broken and divided toward the four winds of heaven, but not to his posterity, nor according to the dominion with which he ruled; for his kingdom shall be plucked up and go to others besides these.

Daniel 11:5 “Then the king of the south shall be strong, but one of his princes shall be stronger than he and his dominion shall be a great dominion.

Daniel 11:6 After some years they shall make an alliance, and the daughter of the king of the south shall come to the king of the north to make peace; but she shall not retain the strength of her arm, and he and his offspring shall not endure; but she shall be given up, and her attendants, her child, and he who got possession of her.

Daniel 11:7 “In those times a branch from her roots shall arise in his place; he shall come against the army and enter the fortress of the king of the north, and he shall deal with them and shall prevail.

Daniel 11:8 He shall also carry off to Egypt their gods with their molten images and with their precious vessels of silver and of gold; and for some years he shall refrain from attacking the king of the north.

Daniel 11:9 Then the latter shall come into the realm of the king of the south but shall return into his own land.

Daniel 11:10 “His sons shall wage war and assemble a multitude of great forces, which shall come on and overflow and pass through, and again shall carry the war as far as his fortress.

Daniel 11:11 Then the king of the south, moved with anger, shall come out and fight with the king of the north; and he shall raise a great multitude, but it shall be given into his hand.

Daniel 11:12 And when the multitude is taken, his heart shall be exalted, and he shall cast down tens of thousands, but he shall not prevail.

Daniel 11:13 For the king of the north shall again raise a multitude, greater than the former; and after some years he shall come on with a great army and abundant supplies.

Daniel 11:14 “In those times many shall rise against the king of the south; and the men of violence among your own people shall lift themselves up in order to fulfil the vision; but they shall fail.

Daniel 11:15 Then the king of the north shall come and throw up siegeworks, and take a well-fortified city. And the forces of the south shall not stand, or even his picked troops, for there shall be no strength to stand.

Daniel 11:16 But he who comes against him shall do according to his own will, and none shall stand before him; and he shall stand in the glorious land, and all of it shall be in his power.

Daniel 11:17 He shall set his face to come with the strength of his whole kingdom, and he shall bring terms of peace and perform them. He shall give him the daughter of women to destroy the kingdom; but it shall not stand or be to his advantage.

Daniel 11:18 Afterward he shall turn his face to the coastlands, and shall take many of them; but a commander shall put an end to his insolence; indeed he shall turn his insolence back upon him.

Daniel 11:19 Then he shall turn his face back toward the fortresses of his own land; but he shall stumble and fall, and shall not be found.

Daniel 11:20 “Then shall arise in his place one who shall send an exactor of tribute through the glory of the kingdom; but within a few days he shall be broken, neither in anger nor in battle.

Daniel 11:21 In his place shall arise a contemptible person to whom royal majesty has not been given; he shall come in without warning and obtain the kingdom by flatteries.

Daniel 11:22 Armies shall be utterly swept away before him and broken, and the prince of the covenant also.

Daniel 11:23 And from the time that an alliance is made with him he shall act deceitfully; and he shall become strong with a small people.

Daniel 11:24 Without warning he shall come into the richest parts of the province; and he shall do what neither his fathers nor his fathers’ fathers have done, scattering among them plunder, spoil, and goods. He shall devise plans against strongholds, but only for a time.

Daniel 11:25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall wage war with an exceedingly great and mighty army; but he shall not stand, for plots shall be devised against him.

Daniel 11:26 Even those who eat his rich food shall be his undoing; his army shall be swept away, and many shall fall down slain.

Daniel 11:27 And as for the two kings, their minds shall be bent on mischief; they shall speak lies at the same table, but to no avail; for the end is yet to be at the time appointed.

Daniel 11:28 And he shall return to his land with great substance, but his heart shall be set against the holy covenant. And he shall work his will, and return to his own land.

Daniel 11:29 “At the time appointed he shall return and come into the south; but it shall not be this time as it was before.

Daniel 11:30 For ships of Kittim shall come against him, and he shall be afraid and withdraw, and shall turn back and be enraged and take action against the holy covenant. He shall turn back and give heed to those who forsake the holy covenant.

Daniel 11:31 Forces from him shall appear and profane the temple and fortress, and shall take away the continual burnt offering. And they shall set up the abomination that makes desolate.

Daniel 11:32 He shall seduce with flattery those who violate the covenant; but the people who know their God shall stand firm and take action.

Daniel 11:33 And those among the people who are wise shall make many understand, though they shall fall by sword and flame, by captivity and plunder, for some days.

Daniel 11:34 When they fall, they shall receive a little help. And many shall join themselves to them with flattery;

Daniel 11:35 and some of those who are wise shall fall, to refine and to cleanse them and to make them white, until the time of the end, for it is yet for the time appointed.

Daniel 11:36 “And the king shall do according to his will; he shall exalt himself and magnify himself above every god, and shall speak astonishing things against the God of gods. He shall prosper till the indignation is accomplished; for what is determined shall be done.

Daniel 11:37 He shall give no heed to the gods of his fathers, or to the one beloved by women; he shall not give heed to any other god, for he shall magnify himself above all.

Daniel 11:38 He shall honor the god of fortresses instead of these; a god whom his fathers did not know he shall honor with gold and silver, with precious stones and costly gifts.

Daniel 11:39 He shall deal with the strongest fortresses by the help of a foreign god; those who acknowledge him he shall magnify with honor. He shall make them rulers over many and shall divide the land for a price.

Daniel 11:40 “At the time of the end the king of the south shall attack him; but the king of the north shall rush upon him like a whirlwind, with chariots and horsemen, and with many ships; and he shall come into countries and shall overflow and pass through.

Daniel 11:41 He shall come into the glorious land. And tens of thousands shall fall, but these shall be delivered out of his hand: Edom and Moab and the main part of the Ammonites.

Daniel 11:42 He shall stretch out his hand against the countries, and the land of Egypt shall not escape.

Daniel 11:43 He shall become ruler of the treasures of gold and of silver, and all the precious things of Egypt; and the Libyans and the Ethiopians shall follow in his train.

Daniel 11:44 But tidings from the east and the north shall alarm him, and he shall go forth with great fury to exterminate and utterly destroy many.

Daniel 11:45 And he shall pitch his palatial tents between the sea and the glorious holy mountain; yet he shall come to his end, with none to help him.

Daniel 12:1 “At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time; but at that time your people shall be delivered, every one whose name shall be found written in the book.

Daniel 12:2 And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

Daniel 12:3 And those who are wise shall shine like the brightness of the firmament; and those who turn many to righteousness, like the stars for ever and ever.

Daniel 12:4 But you, Daniel, shut up the words, and seal the book, until the time of the end. Many shall run to and fro, and knowledge shall increase.”

Daniel 12:5 Then I Daniel looked, and behold, two others stood, one on this bank of the stream and one on that bank of the stream.

Daniel 12:6 And I said to the man clothed in linen, who was above the waters of the stream, “How long shall it be till the end of these wonders?”

Daniel 12:7 The man clothed in linen, who was above the waters of the stream, raised his right hand and his left hand toward heaven; and I heard him swear by him who lives for ever that it would be for a time, two times, and half a time; and that when the shattering of the power of the holy people comes to an end all these things would be accomplished.

Daniel 12:8 I heard, but I did not understand. Then I said, “O my lord, what shall be the issue of these things?”

Daniel 12:9 He said, “Go your way, Daniel, for the words are shut up and sealed until the time of the end.

Daniel 12:10 Many shall purify themselves, and make themselves white, and be refined; but the wicked shall do wickedly; and none of the wicked shall understand; but those who are wise shall understand.

Daniel 12:11 And from the time that the continual burnt offering is taken away, and the abomination that makes desolate is set up, there shall be a thousand two hundred and ninety days.

Daniel 12:12 Blessed is he who waits and comes to the thousand three hundred and thirty-five days.

Daniel 12:13 But go your way till the end; and you shall rest, and shall stand in your allotted place at the end of the days.”

Hosea

1:1 The word of the LORD that came to Hosea the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

Hosea 1:2 When the LORD first spoke through Hosea, the LORD said to Hosea, “Go, take to yourself a wife of harlotry and have children of harlotry, for the land commits great harlotry by forsaking the LORD.”

Hosea 1:3 So he went and took Gomer the daughter of Diblaim, and she conceived and bore him a son.

Hosea 1:4 And the LORD said to him, “Call his name Jezreel; for yet a little while, and I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel.

Hosea 1:5 And on that day, I will break the bow of Israel in the valley of Jezreel.”

Hosea 1:6 She conceived again and bore a daughter. And the LORD said to him, “Call her name Not pitied, for I will no more have pity on the house of Israel, to forgive them at all.

Hosea 1:7 But I will have pity on the house of Judah, and I will deliver them by the LORD their God; I will not deliver them by bow, nor by sword, nor by war, nor by horses, nor by horsemen.”

Hosea 1:8 When she had weaned Not pitied, she conceived and bore a son.

Hosea 1:9 And the LORD said, “Call his name Not my people, for you are not my people and I am not your God.”

Hosea 1:10 Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, “You are not my people,” it shall be said to them, “Sons of the living God.”

Hosea 1:11 And the people of Judah and the people of Israel shall be gathered together, and they shall appoint for themselves one head; and they shall go up from the land, for great shall be the day of Jezreel.

Hosea 2:1 Say to your brother, “My people,” and to your sister, “She has obtained pity.”

Hosea 2:2 “Plead with your mother, plead—for she is not my wife, and I am not her husband—that she put away her harlotry from her face, and her adultery from between her breasts;

Hosea 2:3 lest I strip her naked and make her as in the day she was born, and make her like a wilderness, and set her like a parched land, and slay her with thirst.

Hosea 2:4 Upon her children also I will have no pity, because they are children of harlotry.

Hosea 2:5 For their mother has played the harlot; she that conceived them has acted shamefully. For she said, `I will go after my lovers, who give me my bread and my water, my wool and my flax, my oil and my drink.’

Hosea 2:6 Therefore I will hedge up her way with thorns; and I will build a wall against her, so that she cannot find her paths.

Hosea 2:7 She shall pursue her lovers, but not overtake them; and she shall seek them, but shall not find them. Then she shall say, `I will go and return to my first husband, for it was better with me then than now.’

Hosea 2:8 And she did not know that it was I who gave her the grain, the wine, and the oil, and who lavished upon her silver and gold which they used for Baal.

Hosea 2:9 Therefore I will take back my grain in its time, and my wine in its season; and I will take away my wool and my flax, which were to cover her nakedness.

Hosea 2:10 Now I will uncover her lewdness in the sight of her lovers, and no one shall rescue her out of my hand.

Hosea 2:11 And I will put an end to all her mirth, her feasts, her new moons, her sabbaths, and all her appointed feasts.

Hosea 2:12 And I will lay waste her vines and her fig trees, of which she said, `These are my hire, which my lovers have given me.’ I will make them a forest, and the beasts of the field shall devour them.

Hosea 2:13 And I will punish her for the feast days of the Baals when she burned incense to them and decked herself with her ring and jewelry, and went after her lovers, and forgot me, says the LORD.

Hosea 2:14 “Therefore, behold, I will allure her, and bring her into the wilderness, and speak tenderly to her.

Hosea 2:15 And there I will give her her vineyards, and make the Valley of Achor a door of hope. And there she shall answer as in the days of her youth, as at the time when she came out of the land of Egypt.

Hosea 2:16 "And in that day, says the LORD, you will call me, `My husband,' and no longer will you call me, `My Baal.'

Hosea 2:17 For I will remove the names of the Baals from her mouth, and they shall be mentioned by name no more.

Hosea 2:18 And I will make for you a covenant on that day with the beasts of the field, the birds of the air, and the creeping things of the ground; and I will abolish the bow, the sword, and war from the land; and I will make you lie down in safety.

Hosea 2:19 And I will betroth you to me for ever; I will betroth you to me in righteousness and in justice, in steadfast love, and in mercy.

Hosea 2:20 I will betroth you to me in faithfulness; and you shall know the LORD.

Hosea 2:21 "And in that day, says the LORD, I will answer the heavens and they shall answer the earth;

Hosea 2:22 and the earth shall answer the grain, the wine, and the oil, and they shall answer Jezreel;

Hosea 2:23 and I will sow him for myself in the land. And I will have pity on Not pitied, and I will say to Not my people, `You are my people'; and he shall say `Thou art my God.'"

Hosea 3:1 And the LORD said to me, "Go again, love a woman who is beloved of a paramour and is an adulteress; even as the LORD loves the people of Israel, though they turn to other gods and love cakes of raisins."

Hosea 3:2 So I bought her for fifteen shekels of silver and a homer and a lethech of barley.

Hosea 3:3 And I said to her, "You must dwell as mine for many days; you shall not play the harlot, or belong to another man; so will I also be to you."

Hosea 3:4 For the children of Israel shall dwell many days without king or prince, without sacrifice or pillar, without ephod or teraphim.

Hosea 3:5 Afterward the children of Israel shall return and seek the LORD their God, and David their king; and they shall come in fear to the LORD and to his goodness in the latter days.

Hosea 4:1 Hear the word of the LORD, O people of Israel; for the LORD has a controversy with the inhabitants of the land. There is no faithfulness or kindness, and no knowledge of God in the land;

Hosea 4:2 there is swearing, lying, killing, stealing, and committing adultery; they break all bounds and murder follows murder.

Hosea 4:3 Therefore the land mourns, and all who dwell in it languish, and also the beasts of the field, and the birds of the air; and even the fish of the sea are taken away.

Hosea 4:4 Yet let no one contend, and let none accuse, for with you is my contention, O priest.

Hosea 4:5 You shall stumble by day, the prophet also shall stumble with you by night; and I will destroy your mother.

Hosea 4:6 My people are destroyed for lack of knowledge; because you have rejected knowledge, I reject you from being a priest to me. And since you have forgotten the law of your God, I also will forget your children.

Hosea 4:7 The more they increased, the more they sinned against me; I will change their glory into shame.

Hosea 4:8 They feed on the sin of my people; they are greedy for their iniquity.

Hosea 4:9 And it shall be like people, like priest; I will punish them for their ways, and requite them for their deeds.

Hosea 4:10 They shall eat, but not be satisfied; they shall play the harlot, but not multiply; because they have forsaken the LORD to cherish harlotry.

Hosea 4:11 Wine and new wine take away the understanding.

Hosea 4:12 My people inquire of a thing of wood, and their staff gives them oracles. For a spirit of harlotry has led them astray, and they have left their God to play the harlot.

Hosea 4:13 They sacrifice on the tops of the mountains, and make offerings upon the hills, under oak, poplar, and terebinth, because their shade is good. Therefore your daughters play the harlot, and your brides commit adultery.

Hosea 4:14 I will not punish your daughters when they play the harlot, nor your brides when they commit adultery; for the men themselves go aside with harlots, and sacrifice with cult prostitutes, and a people without understanding shall come to ruin.

Hosea 4:15 Though you play the harlot, O Israel, let not Judah become guilty. Enter not into Gilgal, nor go up to Bethaven, and swear not, “As the LORD lives.”

Hosea 4:16 Like a stubborn heifer, Israel is stubborn; can the LORD now feed them like a lamb in a broad pasture?

Hosea 4:17 Ephraim is joined to idols, let him alone.

Hosea 4:18 A band of drunkards, they give themselves to harlotry; they love shame more than their glory.

Hosea 4:19 A wind has wrapped them in its wings, and they shall be ashamed because of their altars.

Hosea 5:1 Hear this, O priests! Give heed, O house of Israel! Hearken, O house of the king! For the judgment pertains to you; for you have been a snare at Mizpah, and a net spread upon Tabor.

Hosea 5:2 And they have made deep the pit of Shittim; but I will chastise all of them.

Hosea 5:3 I know Ephraim, and Israel is not hid from me; for now, O Ephraim, you have played the harlot, Israel is defiled.

Hosea 5:4 Their deeds do not permit them to return to their God. For the spirit of harlotry is within them, and they know not the LORD.

Hosea 5:5 The pride of Israel testifies to his face; Ephraim shall stumble in his guilt; Judah also shall stumble with them.

Hosea 5:6 With their flocks and herds they shall go to seek the LORD, but they will not find him; he has withdrawn from them.

Hosea 5:7 They have dealt faithlessly with the LORD; for they have borne alien children. Now the new moon shall devour them with their fields.

Hosea 5:8 Blow the horn in Gibeah, the trumpet in Ramah. Sound the alarm at Bethaven; tremble, O Benjamin!

Hosea 5:9 Ephraim shall become a desolation in the day of punishment; among the tribes of Israel I declare what is sure.

Hosea 5:10 The princes of Judah have become like those who remove the landmark; upon them I will pour out my wrath like water.

Hosea 5:11 Ephraim is oppressed, crushed in judgment, because he was determined to go after vanity.

Hosea 5:12 Therefore I am like a moth to Ephraim, and like dry rot to the house of Judah.

Hosea 5:13 When Ephraim saw his sickness, and Judah his wound, then Ephraim went to Assyria, and sent to the great king. But he is not able to cure you or heal your wound.

Hosea 5:14 For I will be like a lion to Ephraim, and like a young lion to the house of Judah. I, even I, will rend and go away, I will carry off, and none shall rescue.

Hosea 5:15 I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress they seek me, saying,

Hosea 6:1 “Come, let us return to the LORD; for he has torn, that he may heal us; he has stricken, and he will bind us up.

Hosea 6:2 After two days he will revive us; on the third day he will raise us up, that we may live before him.

Hosea 6:3 Let us know, let us press on to know the LORD; his going forth is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth.”

Hosea 6:4 What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away.

Hosea 6:5 Therefore I have hewn them by the prophets, I have slain them by the words of my mouth, and my judgment goes forth as the light.

Hosea 6:6 For I desire steadfast love and not sacrifice, the knowledge of God, rather than burnt offerings.

Hosea 6:7 But at Adam they transgressed the covenant; there they dealt faithlessly with me.

Hosea 6:8 Gilead is a city of evildoers, tracked with blood.

Hosea 6:9 As robbers lie in wait for a man, so the priests are banded together; they murder on the way to Shechem, yea, they commit villainy.

Hosea 6:10 In the house of Israel I have seen a horrible thing; Ephraim's harlotry is there, Israel is defiled.

Hosea 6:11 For you also, O Judah, a harvest is appointed. When I would restore the fortunes of my people,

Hosea 7:1 when I would heal Israel, the corruption of Ephraim is revealed, and the wicked deeds of Samaria; for they deal falsely, the thief breaks in, and the bandits raid without.

Hosea 7:2 But they do not consider that I remember all their evil works. Now their deeds encompass them, they are before my face.

Hosea 7:3 By their wickedness they make the king glad, and the princes by their treachery.

Hosea 7:4 They are all adulterers; they are like a heated oven, whose baker ceases to stir the fire, from the kneading of the dough until it is leavened.

Hosea 7:5 On the day of our king the princes became sick with the heat of wine; he stretched out his hand with mockers.

Hosea 7:6 For like an oven their hearts burn with intrigue; all night their anger smolders; in the morning it blazes like a flaming fire.

Hosea 7:7 All of them are hot as an oven, and they devour their rulers. All their kings have fallen; and none of them calls upon me.

Hosea 7:8 Ephraim mixes himself with the peoples; Ephraim is a cake not turned.

Hosea 7:9 Aliens devour his strength, and he knows it not; gray hairs are sprinkled upon him, and he knows it not.

Hosea 7:10 The pride of Israel witnesses against him; yet they do not return to the LORD their God, nor seek him, for all this.

Hosea 7:11 Ephraim is like a dove, silly and without sense, calling to Egypt, going to Assyria.

Hosea 7:12 As they go, I will spread over them my net; I will bring them down like birds of the air; I will chastise them for their wicked deeds.

Hosea 7:13 Woe to them, for they have strayed from me! Destruction to them, for they have rebelled against me! I would redeem them, but they speak lies against me.

Hosea 7:14 They do not cry to me from the heart, but they wail upon their beds; for grain and wine they gash themselves, they rebel against me.

Hosea 7:15 Although I trained and strengthened their arms, yet they devise evil against me.

Hosea 7:16 They turn to Baal; they are like a treacherous bow, their princes shall fall by the sword because of the insolence of their tongue. This shall be their derision in the land of Egypt.

Hosea 8:1 Set the trumpet to your lips, for a vulture is over the house of the LORD, because they have broken my covenant, and transgressed my law.

Hosea 8:2 To me they cry, My God, we Israel know thee.

Hosea 8:3 Israel has spurned the good; the enemy shall pursue him.

Hosea 8:4 They made kings, but not through me. They set up princes, but without my knowledge. With their silver and gold they made idols for their own destruction.

Hosea 8:5 I have spurned your calf, O Samaria. My anger burns against them. How long will it be till they are pure

Hosea 8:6 in Israel? A workman made it; it is not God. The calf of Samaria shall be broken to pieces.

Hosea 8:7 For they sow the wind, and they shall reap the whirlwind. The standing grain has no heads, it shall yield no meal; if it were to yield, aliens would devour it.

Hosea 8:8 Israel is swallowed up; already they are among the nations as a useless vessel.

Hosea 8:9 For they have gone up to Assyria, a wild ass wandering alone; Ephraim has hired lovers.

Hosea 8:10 Though they hire allies among the nations, I will soon gather them up. And they shall cease for a little while from anointing king and princes.

Hosea 8:11 Because Ephraim has multiplied altars for sinning, they have become to him altars for sinning.

Hosea 8:12 Were I to write for him my laws by ten thousands, they would be regarded as a strange thing.

Hosea 8:13 They love sacrifice; they sacrifice flesh and eat it; but the LORD has no delight in them. Now he will remember their iniquity, and punish their sins; they shall return to Egypt.

Hosea 8:14 For Israel has forgotten his Maker, and built palaces; and Judah has multiplied fortified cities; but I will send a fire upon his cities, and it shall devour his strongholds.

Hosea 9:1 Rejoice not, O Israel! Exult not like the peoples; for you have played the harlot, forsaking your God. You have loved a harlot's hire upon all threshing floors.

Hosea 9:2 Threshing floor and winevat shall not feed them, and the new wine shall fail them.

Hosea 9:3 They shall not remain in the land of the LORD; but Ephraim shall return to Egypt, and they shall eat unclean food in Assyria.

Hosea 9:4 They shall not pour libations of wine to the LORD; and they shall not please him with their sacrifices. Their bread shall be like mourners' bread; all who eat of it shall be defiled; for their bread shall be for their hunger only; it shall not come to the house of the LORD.

Hosea 9:5 What will you do on the day of appointed festival, and on the day of the feast of the LORD?

Hosea 9:6 For behold, they are going to Assyria; Egypt shall gather them, Memphis shall bury them. Nettles shall possess their precious things of silver; thorns shall be in their tents.

Hosea 9:7 The days of punishment have come, the days of recompense have come; Israel shall know it. The prophet is a fool, the man of the spirit is mad, because of your great iniquity and great hatred.

Hosea 9:8 The prophet is the watchman of Ephraim, the people of my God, yet a fowler's snare is on all his ways, and hatred in the house of his God.

Hosea 9:9 They have deeply corrupted themselves as in the days of Gibeah: he will remember their iniquity, he will punish their sins.

Hosea 9:10 Like grapes in the wilderness, I found Israel. Like the first fruit on the fig tree, in its first season, I saw your fathers. But they came to Baalpeor, and consecrated themselves to Baal, and became detestable like the thing they loved.

Hosea 9:11 Ephraim's glory shall fly away like a bird—no birth, no pregnancy, no conception!

Hosea 9:12 Even if they bring up children, I will bereave them till none is left. Woe to them when I depart from them!

Hosea 9:13 Ephraim's sons, as I have seen, are destined for a prey; Ephraim must lead forth his sons to slaughter.

Hosea 9:14 Give them, O LORD—what wilt thou give? Give them a miscarrying womb and dry breasts.

Hosea 9:15 Every evil of theirs is in Gilgal; there I began to hate them. Because of the wickedness of their deeds I will drive them out of my house. I will love them no more; all their princes are rebels.

Hosea 9:16 Ephraim is stricken, their root is dried up, they shall bear no fruit. Even though they bring forth, I will slay their beloved children.

Hosea 9:17 My God will cast them off, because they have not hearkened to him; they shall be wanderers among the nations.

Hosea 10:1 Israel is a luxuriant vine that yields its fruit. The more his fruit increased the more altars he built; as his country improved he improved his pillars.

Hosea 10:2 Their heart is false; now they must bear their guilt. The LORD will break down their altars, and destroy their pillars.

Hosea 10:3 For now they will say: “We have no king, for we fear not the LORD, and a king, what could he do for us?”

Hosea 10:4 They utter mere words; with empty oaths they make covenants; so judgment springs up like poisonous weeds in the furrows of the field.

Hosea 10:5 The inhabitants of Samaria tremble for the calf of Bethaven. Its people shall mourn for it, and its idolatrous priests shall wail over it, over its glory which has departed from it.

Hosea 10:6 Yea, the thing itself shall be carried to Assyria, as tribute to the great king. Ephraim shall be put to shame, and Israel shall be ashamed of his idol.

Hosea 10:7 Samaria’s king shall perish, like a chip on the face of the waters.

Hosea 10:8 The high places of Aven, the sin of Israel, shall be destroyed. Thorn and thistle shall grow up on their altars; and they shall say to the mountains, Cover us, and to the hills, Fall upon us.

Hosea 10:9 From the days of Gibeah, you have sinned, O Israel; there they have continued. Shall not war overtake them in Gibeah?

Hosea 10:10 I will come against the wayward people to chastise them; and nations shall be gathered against them when they are chastised for their double iniquity.

Hosea 10:11 Ephraim was a trained heifer that loved to thresh, and I spared her fair neck; but I will put Ephraim to the yoke, Judah must plow, Jacob must harrow for himself.

Hosea 10:12 Sow for yourselves righteousness, reap the fruit of steadfast love; break up your fallow ground, for it is the time to seek the LORD, that he may come and rain salvation upon you.

Hosea 10:13 You have plowed iniquity, you have reaped injustice, you have eaten the fruit of lies. Because you have trusted in your chariots and in the multitude of your warriors,

Hosea 10:14 therefore the tumult of war shall arise among your people, and all your fortresses shall be destroyed, as Shalman destroyed Betharbel on the day of battle; mothers were dashed in pieces with their children.

Hosea 10:15 Thus it shall be done to you, O house of Israel, because of your great wickedness. In the storm the king of Israel shall be utterly cut off.

Hosea 11:1 When Israel was a child, I loved him, and out of Egypt I called my son.

Hosea 11:2 The more I called them, the more they went from me; they kept sacrificing to the Baals, and burning incense to idols.

Hosea 11:3 Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them.

Hosea 11:4 I led them with cords of compassion, with the bands of love, and I became to them as one, who eases the yoke on their jaws, and I bent down to them and fed them.

Hosea 11:5 They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me.

Hosea 11:6 The sword shall rage against their cities, consume the bars of their gates, and devour them in their fortresses.

Hosea 11:7 My people are bent on turning away from me; so they are appointed to the yoke, and none shall remove it.

Hosea 11:8 How can I give you up, O Ephraim! How can I hand you over, O Israel! How can I make you like Admah! How can I treat you like Zeboiim! My heart recoils within me, my compassion grows warm and tender.

Hosea 11:9 I will not execute my fierce anger, I will not again destroy Ephraim; for I am God and not man, the Holy One in your midst, and I will not come to destroy.

Hosea 11:10 They shall go after the LORD, he will roar like a lion; yea, he will roar, and his sons shall come trembling from the west;

Hosea 11:11 they shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the LORD.

Hosea 11:12 Ephraim has encompassed me with lies, and the house of Israel with deceit; but Judah is still known by God, and is faithful to the Holy One.

Hosea 12:1 Ephraim herds the wind, and pursues the east wind all day long; they multiply falsehood and violence; they make a bargain with Assyria, and oil is carried to Egypt.

Hosea 12:2 The LORD has an indictment against Judah, and will punish Jacob according to his ways, and requite him according to his deeds.

Hosea 12:3 In the womb he took his brother by the heel, and in his manhood he strove with God.

Hosea 12:4 He strove with the angel and prevailed, he wept and sought his favor. He met God at Bethel, and there God spoke with him —

Hosea 12:5 the LORD the God of hosts, the LORD is his name:

Hosea 12:6 “So you, by the help of your God, return, hold fast to love and justice, and wait continually for your God.”

Hosea 12:7 A trader, in whose hands are false balances, he loves to oppress.

Hosea 12:8 Ephraim has said, “Ah, but I am rich, I have gained wealth for myself”: but all his riches can never offset the guilt he has incurred.

Hosea 12:9 I am the LORD your God from the land of Egypt; I will again make you dwell in tents, as in the days of the appointed feast.

Hosea 12:10 I spoke to the prophets; it was I who multiplied visions, and through the prophets gave parables.

Hosea 12:11 If there is iniquity in Gilead they shall surely come to nought; if in Gilgal they sacrifice bulls, their altars also shall be like stone heaps on the furrows of the field.

Hosea 12:12 (Jacob fled to the land of Aram, there Israel did service for a wife, and for a wife he herded sheep.)

Hosea 12:13 By a prophet the LORD brought Israel up from Egypt, and by a prophet he was preserved.

Hosea 12:14 Ephraim has given bitter provocation; so his LORD will leave his bloodguilt upon him, and will turn back upon him his reproaches.

Hosea 13:1 When Ephraim spoke, men trembled; he was exalted in Israel; but he incurred guilt through Baal and died.

Hosea 13:2 And now they sin more and more, and make for themselves molten images, idols skilfully made of their silver, all of them the work of craftsmen. Sacrifice to these, they say. Men kiss calves!

Hosea 13:3 Therefore they shall be like the morning mist or like the dew that goes early away, like the chaff that swirls from the threshing floor or like smoke from a window.

Hosea 13:4 I am the LORD your God from the land of Egypt; you know no God but me, and besides me there is no savior.

Hosea 13:5 It was I who knew you in the wilderness, in the land of drought;

Hosea 13:6 but when they had fed to the full, they were filled, and their heart was lifted up; therefore they forgot me.

Hosea 13:7 So I will be to them like a lion, like a leopard I will lurk beside the way.

Hosea 13:8 I will fall upon them like a bear robbed of her cubs, I will tear open their breast, and there I will devour them like a lion, as a wild beast would rend them.

Hosea 13:9 I will destroy you, O Israel; who can help you?

Hosea 13:10 Where now is your king, to save you; where are all your princes, to defend you—those of whom you said, “Give me a king and princes”?

Hosea 13:11 I have given you kings in my anger, and I have taken them away in my wrath.

Hosea 13:12 The iniquity of Ephraim is bound up, his sin is kept in store.

Hosea 13:13 The pangs of childbirth come for him, but he is an unwise son; for now he does not present himself at the mouth of the womb.

Hosea 13:14 Shall I ransom them from the power of Sheol? Shall I redeem them from Death? O Death, where are your plagues? O Sheol, where is your destruction? Compassion is hid from my eyes.

Hosea 13:15 Though he may flourish as the reed plant, the east wind, the wind of the LORD, shall come, rising from the wilderness; and his fountain shall dry up, his spring shall be parched; it shall strip his treasury of every precious thing.

Hosea 13:16 Samaria shall bear her guilt, because she has rebelled against her God; they shall fall by the sword, their little ones shall be dashed in pieces, and their pregnant women ripped open.

Hosea 14:1 Return, O Israel, to the LORD your God, for you have stumbled because of your iniquity.

Hosea 14:2 Take with you words and return to the LORD; say to him, “Take away all iniquity; accept that which is good and we will render the fruit of our lips.

Hosea 14:3 Assyria shall not save us, we will not ride upon horses; and we will say no more, `Our God,’ to the work of our hands. In thee the orphan finds mercy.”

Hosea 14:4 I will heal their faithlessness; I will love them freely, for my anger has turned from them.

Hosea 14:5 I will be as the dew to Israel; he shall blossom as the lily, he shall strike root as the poplar;

Hosea 14:6 his shoots shall spread out; his beauty shall be like the olive, and his fragrance like Lebanon.

Hosea 14:7 They shall return and dwell beneath my shadow, they shall flourish as a garden; they shall blossom as the vine, their fragrance shall be like the wine of Lebanon.

Hosea 14:8 O Ephraim, what have I to do with idols? It is I who answer and look after you. I am like an evergreen cypress, from me comes your fruit.

Hosea 14:9 Whoever is wise, let him understand these things; whoever is discerning, let him know them; for the ways of the LORD are right, and the upright walk in them, but transgressors stumble in them.

Joel

1:1 The word of the LORD that came to Joel, the son of Pethuel:

Joel 1:2 Hear this, you aged men, give ear, all inhabitants of the land! Has such a thing happened in your days, or in the days of your fathers?

Joel 1:3 Tell your children of it, and let your children tell their children, and their children another generation.

Joel 1:4 What the cutting locust left, the swarming locust has eaten. What the swarming locust left, the hopping locust has eaten, and what the hopping locust left, the destroying locust has eaten.

Joel 1:5 Awake, you drunkards, and weep; and wail, all you drinkers of wine, because of the sweet wine, for it is cut off from your mouth.

Joel 1:6 For a nation has come up against my land, powerful and without number; its teeth are lions' teeth, and it has the fangs of a lioness.

Joel 1:7 It has laid waste my vines, and splintered my fig trees; it has stripped off their bark and thrown it down; their branches are made white.

Joel 1:8 Lament like a virgin girded with sackcloth for the bridegroom of her youth.

Joel 1:9 The cereal offering and the drink offering are cut off from the house of the LORD. The priests mourn, the ministers of the LORD.

Joel 1:10 The fields are laid waste, the ground mourns; because the grain is destroyed, the wine fails, the oil languishes.

Joel 1:11 Be confounded, O tillers of the soil, wail, O vinedressers, for the wheat and the barley; because the harvest of the field has perished.

Joel 1:12 The vine withers, the fig tree languishes. Pomegranate, palm, and apple, all the trees of the field are withered; and gladness fails from the sons of men.

Joel 1:13 Gird on sackcloth and lament, O priests, wail, O ministers of the altar. Go in, pass the night in sackcloth, O ministers of my God! Because cereal offering and drink offering are withheld from the house of your God.

Joel 1:14 Sanctify a fast, call a solemn assembly. Gather the elders and all the inhabitants of the land to the house of the LORD your God; and cry to the LORD.

Joel 1:15 Alas for the day! For the day of the LORD is near, and as destruction from the Almighty it comes.

Joel 1:16 Is not the food cut off before our eyes, joy and gladness from the house of our God?

Joel 1:17 The seed shrivels under the clods, the storehouses are desolate; the granaries are ruined because the grain has failed.

Joel 1:18 How the beasts groan! The herds of cattle are perplexed because there is no pasture for them; even the flocks of sheep are dismayed.

Joel 1:19 Unto thee, O LORD, I cry. For fire has devoured the pastures of the wilderness, and flame has burned all the trees of the field.

Joel 1:20 Even the wild beasts cry to thee because the water brooks are dried up, and fire has devoured the pastures of the wilderness.

Joel 2:1 Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near,

Joel 2:2 a day of darkness and gloom, a day of clouds and thick darkness! Like blackness there is spread upon the mountains a great and powerful people; their like has never been from of old, nor will be again after them through the years of all generations.

Joel 2:3 Fire devours before them, and behind them a flame burns. The land is like the garden of Eden before them, but after them a desolate wilderness, and nothing escapes them.

Joel 2:4 Their appearance is like the appearance of horses, and like war horses they run.

Joel 2:5 As with the rumbling of chariots, they leap on the tops of the mountains, like the crackling of a flame of fire devouring the stubble, like a powerful army drawn up for battle.

Joel 2:6 Before them peoples are in anguish, all faces grow pale.

Joel 2:7 Like warriors they charge, like soldiers they scale the wall. They march each on his way, they do not swerve from their paths.

Joel 2:8 They do not jostle one another, each marches in his path; they burst through the weapons and are not halted.

Joel 2:9 They leap upon the city, they run upon the walls; they climb up into the houses, they enter through the windows like a thief.

Joel 2:10 The earth quakes before them, the heavens tremble. The sun and the moon are darkened, and the stars withdraw their shining.

Joel 2:11 The LORD utters his voice before his army, for his host is exceedingly great; he that executes his word is powerful. For the day of the LORD is great and very terrible; who can endure it?

Joel 2:12 “Yet even now,” says the LORD, “return to me with all your heart, with fasting, with weeping, and with mourning;

Joel 2:13 and rend your hearts and not your garments.” Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and repents of evil.

Joel 2:14 Who knows whether he will not turn and repent, and leave a blessing behind him, a cereal offering and a drink offering for the LORD, your God?

Joel 2:15 Blow the trumpet in Zion; sanctify a fast; call a solemn assembly;

Joel 2:16 gather the people. Sanctify the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber.

Joel 2:17 Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say, “Spare thy people, O LORD, and make not thy heritage a reproach, a byword among the nations. Why should they say among the peoples, `Where is their God?'”

Joel 2:18 Then the LORD became jealous for his land, and had pity on his people.

Joel 2:19 The LORD answered and said to his people, “Behold, I am sending to you grain, wine, and oil, and you will be satisfied; and I will no more make you a reproach among the nations.

Joel 2:20 “I will remove the northerner far from you, and drive him into a parched and desolate land, his front into the eastern sea, and his rear into the western sea; the stench and foul smell of him will rise, for he has done great things.

Joel 2:21 “Fear not, O land; be glad and rejoice, for the LORD has done great things!

Joel 2:22 Fear not, you beasts of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield.

Joel 2:23 “Be glad, O sons of Zion, and rejoice in the LORD, your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the latter rain, as before.

Joel 2:24 “The threshing floors shall be full of grain, the vats shall overflow with wine and oil.

Joel 2:25 I will restore to you the years which the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent among you.

Joel 2:26 “You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame.

Joel 2:27 You shall know that I am in the midst of Israel, and that I, the LORD, am your God and there is none else. And my people shall never again be put to shame.

Joel 2:28 “And it shall come to pass afterward, that I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions.

Joel 2:29 Even upon the menservants and maidservants in those days, I will pour out my spirit.

Joel 2:30 “And I will give portents in the heavens and on the earth, blood and fire and columns of smoke.

Joel 2:31 The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the LORD comes.

Joel 2:32 And it shall come to pass that all who call upon the name of the LORD shall be delivered; for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

Joel 3:1 “For behold, in those days and at that time, when I restore the fortunes of Judah and Jerusalem,

Joel 3:2 I will gather all the nations and bring them down to the valley of Jehoshaphat, and I will enter into judgment with them there, on account of my people and my heritage Israel, because they have scattered them among the nations, and have divided up my land,

Joel 3:3 and have cast lots for my people, and have given a boy for a harlot, and have sold a girl for wine, and have drunk it.

Joel 3:4 “What are you to me, O Tyre and Sidon, and all the regions of Philistia? Are you paying me back for something? If you are paying me back, I will requite your deed upon your own head swiftly and speedily.

Joel 3:5 For you have taken my silver and my gold, and have carried my rich treasures into your temples.

Joel 3:6 You have sold the people of Judah and Jerusalem to the Greeks, removing them far from their own border.

Joel 3:7 But now I will stir them up from the place to which you have sold them, and I will requite your deed upon your own head.

Joel 3:8 I will sell your sons and your daughters into the hand of the sons of Judah, and they will sell them to the Sabeans, to a nation far off; for the LORD has spoken.”

Joel 3:9 Proclaim this among the nations: Prepare war, stir up the mighty men. Let all the men of war draw near, let them come up.

Joel 3:10 Beat your plowshares into swords, and your pruning hooks into spears; let the weak say, “I am a warrior.”

Joel 3:11 Hasten and come, all you nations round about, gather yourselves there. Bring down thy warriors, O LORD.

Joel 3:12 Let the nations bestir themselves, and come up to the valley of Jehoshaphat; for there I will sit to judge all the nations round about.

Joel 3:13 Put in the sickle, for the harvest is ripe. Go in, tread, for the wine press is full. The vats overflow, for their wickedness is great.

Joel 3:14 Multitudes, multitudes, in the valley of decision! For the day of the LORD is near in the valley of decision.

Joel 3:15 The sun and the moon are darkened, and the stars withdraw their shining.

Joel 3:16 And the LORD roars from Zion, and utters his voice from Jerusalem, and the heavens and the earth shake. But the LORD is a refuge to his people, a stronghold to the people of Israel.

Joel 3:17 “So you shall know that I am the LORD your God, who dwell in Zion, my holy mountain. And Jerusalem shall be holy and strangers shall never again pass through it.

Joel 3:18 “And in that day the mountains shall drip sweet wine, and the hills shall flow with milk, and all the stream beds of Judah shall flow with water; and a fountain shall come forth from the house of the LORD and water the valley of Shittim.

Joel 3:19 “Egypt shall become a desolation and Edom a desolate wilderness, for the violence done to the people of Judah, because they have shed innocent blood in their land.

Joel 3:20 But Judah shall be inhabited for ever, and Jerusalem to all generations.

Joel 3:21 I will avenge their blood, and I will not clear the guilty, for the LORD dwells in Zion.”

Amos

1:1 The words of Amos, who was among the shepherds of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah and in the days of Jeroboam the son of Joash, king of Israel, two years before the earthquake.

Amos 1:2 And he said: “The LORD roars from Zion, and utters his voice from Jerusalem; the pastures of the shepherds mourn, and the top of Carmel withers.”

Amos 1:3 Thus says the LORD: “For three transgressions of Damascus, and for four, I will not revoke the punishment; because they have threshed Gilead with threshing sledges of iron.

Amos 1:4 So I will send a fire upon the house of Hazael, and it shall devour the strongholds of Benhadad.

Amos 1:5 I will break the bar of Damascus, and cut off the inhabitants from the Valley of Aven, and him that holds the scepter from Betheden; and the people of Syria shall go into exile to Kir,” says the LORD.

Amos 1:6 Thus says the LORD: “For three transgressions of Gaza, and for four, I will not revoke the punishment; because they carried into exile a whole people to deliver them up to Edom.

Amos 1:7 So I will send a fire upon the wall of Gaza, and it shall devour her strongholds.

Amos 1:8 I will cut off the inhabitants from Ashdod, and him that holds the scepter from Ashkelon; I will turn my hand against Ekron; and the remnant of the Philistines shall perish,” says the Lord GOD.

Amos 1:9 Thus says the LORD: “For three transgressions of Tyre, and for four, I will not revoke the punishment; because they delivered up a whole people to Edom, and did not remember the covenant of brotherhood.

Amos 1:10 So I will send a fire upon the wall of Tyre, and it shall devour her strongholds.”

Amos 1:11 Thus says the LORD: “For three transgressions of Edom, and for four, I will not revoke the punishment; because he pursued his brother with the sword, and cast off all pity, and his anger tore perpetually, and he kept his wrath for ever.

Amos 1:12 So I will send a fire upon Teman, and it shall devour the strongholds of Bozrah.”

Amos 1:13 Thus says the LORD: “For three transgressions of the Ammonites, and for four, I will not revoke the punishment; because they have ripped up women with child in Gilead, that they might enlarge their border.

Amos 1:14 So I will kindle a fire in the wall of Rabbah, and it shall devour her strongholds, with shouting in the day of battle, with a tempest in the day of the whirlwind;

Amos 1:15 and their king shall go into exile, he and his princes together,” says the LORD.

Amos 2:1 Thus says the LORD: “For three transgressions of Moab, and for four, I will not revoke the punishment; because he burned to lime the bones of the king of Edom.

Amos 2:2 So I will send a fire upon Moab, and it shall devour the strongholds of Kerioth, and Moab shall die amid uproar, amid shouting and the sound of the trumpet;

Amos 2:3 I will cut off the ruler from its midst, and will slay all its princes with him,” says the LORD.

Amos 2:4 Thus says the LORD: “For three transgressions of Judah, and for four, I will not revoke the punishment; because they have rejected the law of the LORD, and have not kept his statutes, but their lies have led them astray, after which their fathers walked.

Amos 2:5 So I will send a fire upon Judah, and it shall devour the strongholds of Jerusalem.”

Amos 2:6 Thus says the LORD: “For three transgressions of Israel, and for four, I will not revoke the punishment; because they sell the righteous for silver, and the needy for a pair of shoes —

Amos 2:7 they that trample the head of the poor into the dust of the earth, and turn aside the way of the afflicted; a man and his father go in to the same maiden, so that my holy name is profaned;

Amos 2:8 they lay themselves down beside every altar upon garments taken in pledge; and in the house of their God they drink the wine of those who have been fined.

Amos 2:9 “Yet I destroyed the Amorite before them, whose height was like the height of the cedars, and who was as strong as the oaks; I destroyed his fruit above, and his roots beneath.

Amos 2:10 Also I brought you up out of the land of Egypt, and led you forty years in the wilderness, to possess the land of the Amorite.

Amos 2:11 And I raised up some of your sons for prophets, and some of your young men for Nazirites. Is it not indeed so, O people of Israel?” says the LORD.

Amos 2:12 “But you made the Nazirites drink wine, and commanded the prophets, saying, `You shall not prophesy.’

Amos 2:13 “Behold, I will press you down in your place, as a cart full of sheaves presses down.

Amos 2:14 Flight shall perish from the swift, and the strong shall not retain his strength, nor shall the mighty save his life;

Amos 2:15 he who handles the bow shall not stand, and he who is swift of foot shall not save himself, nor shall he who rides the horse save his life;

Amos 2:16 and he who is stout of heart among the mighty shall flee away naked in that day,” says the LORD.

Amos 3:1 Hear this word that the LORD has spoken against you, O people of Israel, against the whole family which I brought up out of the land of Egypt:

Amos 3:2 “You only have I known of all the families of the earth; therefore I will punish you for all your iniquities.

Amos 3:3 “Do two walk together, unless they have made an appointment?

Amos 3:4 Does a lion roar in the forest, when he has no prey? Does a young lion cry out from his den, if he has taken nothing?

Amos 3:5 Does a bird fall in a snare on the earth, when there is no trap for it? Does a snare spring up from the ground, when it has taken nothing?

Amos 3:6 Is a trumpet blown in a city, and the people are not afraid? Does evil befall a city, unless the LORD has done it?

Amos 3:7 Surely the Lord GOD does nothing, without revealing his secret to his servants the prophets.

Amos 3:8 The lion has roared; who will not fear? The Lord GOD has spoken; who can but prophesy?”

Amos 3:9 Proclaim to the strongholds in Assyria, and to the strongholds in the land of Egypt, and say, “Assemble yourselves upon the mountains of Samaria, and see the great tumults within her, and the oppressions in her midst.”

Amos 3:10 “They do not know how to do right,” says the LORD, “those who store up violence and robbery in their strongholds.”

Amos 3:11 Therefore thus says the Lord GOD: “An adversary shall surround the land, and bring down your defenses from you, and your strongholds shall be plundered.”

Amos 3:12 Thus says the LORD: “As the shepherd rescues from the mouth of the lion two legs, or a piece of an ear, so shall the people of Israel who dwell in Samaria be rescued, with the corner of a couch and part of a bed.”

Amos 3:13 “Hear, and testify against the house of Jacob,” says the Lord GOD, the God of hosts,

Amos 3:14 “that on the day I punish Israel for his transgressions, I will punish the altars of Bethel, and the horns of the altar shall be cut off and fall to the ground.

Amos 3:15 I will smite the winter house with the summer house; and the houses of ivory shall perish, and the great houses shall come to an end,” says the LORD.

Amos 4:1 “Hear this word, you cows of Bashan, who are in the mountain of Samaria, who oppress the poor, who crush the needy, who say to their husbands, `Bring, that we may drink!’

Amos 4:2 The Lord GOD has sworn by his holiness that, behold, the days are coming upon you, when they shall take you away with hooks, even the last of you with fishhooks.

Amos 4:3 And you shall go out through the breaches, every one straight before her; and you shall be cast forth into Harmon," says the LORD.

Amos 4:4 "Come to Bethel, and transgress; to Gilgal, and multiply transgression; bring your sacrifices every morning, your tithes every three days;

Amos 4:5 offer a sacrifice of thanksgiving of that which is leavened, and proclaim freewill offerings, publish them; for so you love to do, O people of Israel!" says the Lord GOD.

Amos 4:6 "I gave you cleanness of teeth in all your cities, and lack of bread in all your places, yet you did not return to me," says the LORD.

Amos 4:7 "And I also withheld the rain from you when there were yet three months to the harvest; I would send rain upon one city, and send no rain upon another city; one field would be rained upon, and the field on which it did not rain withered;

Amos 4:8 so two or three cities wandered to one city to drink water, and were not satisfied; yet you did not return to me," says the LORD.

Amos 4:9 "I smote you with blight and mildew; I laid waste your gardens and your vineyards; your fig trees and your olive trees the locust devoured; yet you did not return to me," says the LORD.

Amos 4:10 "I sent among you a pestilence after the manner of Egypt; I slew your young men with the sword; I carried away your horses; and I made the stench of your camp go up into your nostrils; yet you did not return to me," says the LORD.

Amos 4:11 "I overthrew some of you, as when God overthrew Sodom and Gomorrah, and you were as a brand plucked out of the burning; yet you did not return to me," says the LORD.

Amos 4:12 "Therefore thus I will do to you, O Israel; because I will do this to you, prepare to meet your God, O Israel!"

Amos 4:13 For lo, he who forms the mountains, and creates the wind, and declares to man what is his thought; who makes the morning darkness, and treads on the heights of the earth—the LORD, the God of hosts, is his name!

Amos 5:1 Hear this word which I take up over you in lamentation, O house of Israel:

Amos 5:2 "Fallen, no more to rise, is the virgin Israel; forsaken on her land, with none to raise her up."

Amos 5:3 For thus says the Lord GOD: "The city that went forth a thousand shall have a hundred left, and that which went forth a hundred shall have ten left to the house of Israel."

Amos 5:4 For thus says the LORD to the house of Israel: “Seek me and live;

Amos 5:5 but do not seek Bethel, and do not enter into Gilgal or cross over to Beersheba; for Gilgal shall surely go into exile, and Bethel shall come to nought.”

Amos 5:6 Seek the LORD and live, lest he break out like fire in the house of Joseph, and it devour, with none to quench it for Bethel,

Amos 5:7 O you who turn justice to wormwood, and cast down righteousness to the earth!

Amos 5:8 He who made the Pleiades and Orion, and turns deep darkness into the morning, and darkens the day into night, who calls for the waters of the sea, and pours them out upon the surface of the earth, the LORD is his name,

Amos 5:9 who makes destruction flash forth against the strong, so that destruction comes upon the fortress.

Amos 5:10 They hate him who reproves in the gate, and they abhor him who speaks the truth.

Amos 5:11 Therefore because you trample upon the poor and take from him exactions of wheat, you have built houses of hewn stone, but you shall not dwell in them; you have planted pleasant vineyards, but you shall not drink their wine.

Amos 5:12 For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and turn aside the needy in the gate.

Amos 5:13 Therefore he who is prudent will keep silent in such a time; for it is an evil time.

Amos 5:14 Seek good, and not evil, that you may live; and so the LORD, the God of hosts, will be with you, as you have said.

Amos 5:15 Hate evil, and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

Amos 5:16 Therefore thus says the LORD, the God of hosts, the Lord: “In all the squares there shall be wailing; and in all the streets they shall say, ‘Alas! alas!’ They shall call the farmers to mourning and to wailing those who are skilled in lamentation,

Amos 5:17 and in all vineyards there shall be wailing, for I will pass through the midst of you,” says the LORD.

Amos 5:18 Woe to you who desire the day of the LORD! Why would you have the day of the LORD? It is darkness, and not light;

Amos 5:19 as if a man fled from a lion, and a bear met him; or went into the house and leaned with his hand against the wall, and a serpent bit him.

Amos 5:20 Is not the day of the LORD darkness, and not light, and gloom with no brightness in it?

Amos 5:21 “I hate, I despise your feasts, and I take no delight in your solemn assemblies.

Amos 5:22 Even though you offer me your burnt offerings and cereal offerings, I will not accept them, and the peace offerings of your fatted beasts I will not look upon.

Amos 5:23 Take away from me the noise of your songs; to the melody of your harps I will not listen.

Amos 5:24 But let justice roll down like waters, and righteousness like an ever-flowing stream.

Amos 5:25 “Did you bring to me sacrifices and offerings the forty years in the wilderness, O house of Israel?

Amos 5:26 You shall take up Sakkuth your king, and Kaiwan your star-god, your images, which you made for yourselves;

Amos 5:27 therefore I will take you into exile beyond Damascus,” says the LORD, whose name is the God of hosts.

Amos 6:1 “Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel come!

Amos 6:2 Pass over to Calneh, and see; and thence go to Hamath the great; then go down to Gath of the Philistines. Are they better than these kingdoms? Or is their territory greater than your territory,

Amos 6:3 O you who put far away the evil day, and bring near the seat of violence?

Amos 6:4 “Woe to those who lie upon beds of ivory, and stretch themselves upon their couches, and eat lambs from the flock, and calves from the midst of the stall;

Amos 6:5 who sing idle songs to the sound of the harp, and like David invent for themselves instruments of music;

Amos 6:6 who drink wine in bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph!

Amos 6:7 Therefore they shall now be the first of those to go into exile, and the revelry of those who stretch themselves shall pass away.”

Amos 6:8 The Lord GOD has sworn by himself (says the LORD, the God of hosts): “I abhor the pride of Jacob, and hate his strongholds; and I will deliver up the city and all that is in it.”

Amos 6:9 And if ten men remain in one house, they shall die.

Amos 6:10 And when a man’s kinsman, he who burns him, shall take him up to bring the bones out of the house, and shall say to him who is in the innermost parts of the house, “Is there still any one with you?” he shall say, “No”; and he shall say, “Hush! We must not mention the name of the LORD.”

Amos 6:11 For behold, the LORD commands, and the great house shall be smitten into fragments, and the little house into bits.

Amos 6:12 Do horses run upon rocks? Does one plow the sea with oxen? But you have turned justice into poison and the fruit of righteousness into wormwood —

Amos 6:13 you who rejoice in Lodebar, who say, “Have we not by our own strength taken Karnaim for ourselves?”

Amos 6:14 “For behold, I will raise up against you a nation, O house of Israel,” says the LORD, the God of hosts; “and they shall oppress you from the entrance of Hamath to the Brook of the Arabah.”

Amos 7:1 Thus the Lord GOD showed me: behold, he was forming locusts in the beginning of the shooting up of the latter growth; and lo, it was the latter growth after the king’s mowings.

Amos 7:2 When they had finished eating the grass of the land, I said, “O Lord GOD, forgive, I beseech thee! How can Jacob stand? He is so small!”

Amos 7:3 The LORD repented concerning this; “It shall not be,” said the LORD.

Amos 7:4 Thus the Lord GOD showed me: behold, the Lord GOD was calling for a judgment by fire, and it devoured the great deep and was eating up the land.

Amos 7:5 Then I said, “O Lord GOD, cease, I beseech thee! How can Jacob stand? He is so small!”

Amos 7:6 The LORD repented concerning this; “This also shall not be,” said the Lord GOD.

Amos 7:7 He showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand.

Amos 7:8 And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “Behold, I am setting a plumb line in the midst of my people Israel; I will never again pass by them;

Amos 7:9 the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.”

Amos 7:10 Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, “Amos has conspired against you in the midst of the house of Israel; the land is not able to bear all his words.

Amos 7:11 For thus Amos has said, `Jeroboam shall die by the sword, and Israel must go into exile away from his land.’”

Amos 7:12 And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there;

Amos 7:13 but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Amos 7:14 Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees,

Amos 7:15 and the LORD took me from following the flock, and the LORD said to me, `Go, prophesy to my people Israel.'

Amos 7:16 "Now therefore hear the word of the LORD. You say, `Do not prophesy against Israel, and do not preach against the house of Isaac.'

Amos 7:17 Therefore thus says the LORD: `Your wife shall be a harlot in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

Amos 8:1 Thus the Lord GOD showed me: behold, a basket of summer fruit.

Amos 8:2 And he said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me, "The end has come upon my people Israel; I will never again pass by them.

Amos 8:3 The songs of the temple shall become wailings in that day," says the Lord GOD; "the dead bodies shall be many; in every place they shall be cast out in silence."

Amos 8:4 Hear this, you who trample upon the needy, and bring the poor of the land to an end,

Amos 8:5 saying, "When will the new moon be over, that we may sell grain? And the sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great, and deal deceitfully with false balances,

Amos 8:6 that we may buy the poor for silver and the needy for a pair of sandals, and sell the refuse of the wheat?"

Amos 8:7 The LORD has sworn by the pride of Jacob: "Surely I will never forget any of their deeds.

Amos 8:8 Shall not the land tremble on this account, and every one mourn who dwells in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?"

Amos 8:9 "And on that day," says the Lord GOD, "I will make the sun go down at noon, and darken the earth in broad daylight.

Amos 8:10 I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth upon all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day.

Amos 8:11 “Behold, the days are coming,” says the Lord GOD, “when I will send a famine on the land; not a famine of bread, nor a thirst for water, but of hearing the words of the LORD.

Amos 8:12 They shall wander from sea to sea, and from north to east; they shall run to and fro, to seek the word of the LORD, but they shall not find it.

Amos 8:13 “In that day the fair virgins and the young men shall faint for thirst.

Amos 8:14 Those who swear by Ashimah of Samaria, and say, `As thy god lives, O Dan,’ and, `As the way of Beersheba lives,’ they shall fall, and never rise again.”

Amos 9:1 I saw the LORD standing beside the altar, and he said: “Smite the capitals until the thresholds shake, and shatter them on the heads of all the people; and what are left of them I will slay with the sword; not one of them shall flee away, not one of them shall escape.

Amos 9:2 “Though they dig into Sheol, from there shall my hand take them; though they climb up to heaven, from there I will bring them down.

Amos 9:3 Though they hide themselves on the top of Carmel, from there I will search out and take them; and though they hide from my sight at the bottom of the sea, there I will command the serpent, and it shall bite them.

Amos 9:4 And though they go into captivity before their enemies, there I will command the sword, and it shall slay them; and I will set my eyes upon them for evil and not for good.”

Amos 9:5 The Lord, GOD of hosts, he who touches the earth and it melts, and all who dwell in it mourn, and all of it rises like the Nile, and sinks again, like the Nile of Egypt;

Amos 9:6 who builds his upper chambers in the heavens, and founds his vault upon the earth; who calls for the waters of the sea, and pours them out upon the surface of the earth—the LORD is his name.

Amos 9:7 “Are you not like the Ethiopians to me, O people of Israel?” says the LORD. “Did I not bring up Israel from the land of Egypt, and the Philistines from Caphtor and the Syrians from Kir?

Amos 9:8 Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from the surface of the ground; except that I will not utterly destroy the house of Jacob,” says the LORD.

Amos 9:9 “For lo, I will command, and shake the house of Israel among all the nations as one shakes with a sieve, but no pebble shall fall upon the earth.

Amos 9:10 All the sinners of my people shall die by the sword, who say, `Evil shall not overtake or meet us.’

Amos 9:11 “In that day I will raise up the booth of David that is fallen and repair its breaches, and raise up its ruins, and rebuild it as in the days of old;

Amos 9:12 that they may possess the remnant of Edom and all the nations who are called by my name,” says the LORD who does this.

Amos 9:13 “Behold, the days are coming,” says the LORD, “when the plowman shall overtake the reaper and the treader of grapes him who sows the seed; the mountains shall drip sweet wine, and all the hills shall flow with it.

Amos 9:14 I will restore the fortunes of my people Israel, and they shall rebuild the ruined cities and inhabit them; they shall plant vineyards and drink their wine, and they shall make gardens and eat their fruit.

Amos 9:15 I will plant them upon their land, and they shall never again be plucked up out of the land which I have given them,” says the LORD your God.

Obadiah

1:1 The vision of Obadiah. Thus says the Lord GOD concerning Edom: We have heard tidings from the LORD, and a messenger has been sent among the nations: “Rise up! let us rise against her for battle!”

Obadiah 1:2 Behold, I will make you small among the nations, you shall be utterly despised.

Obadiah 1:3 The pride of your heart has deceived you, you who live in the clefts of the rock, whose dwelling is high, who say in your heart, “Who will bring me down to the ground?”

Obadiah 1:4 Though you soar aloft like the eagle, though your nest is set among the stars, thence I will bring you down, says the LORD.

Obadiah 1:5 If thieves came to you, if plunderers by night—how you have been destroyed!—would they not steal only enough for themselves? If grape gatherers came to you, would they not leave gleanings?

Obadiah 1:6 How Esau has been pillaged, his treasures sought out!

Obadiah 1:7 All your allies have deceived you, they have driven you to the border; your confederates have prevailed against you; your trusted friends have set a trap under you—there is no understanding of it.

Obadiah 1:8 Will I not on that day, says the LORD, destroy the wise men out of Edom, and understanding out of Mount Esau?

Obadiah 1:9 And your mighty men shall be dismayed, O Teman, so that every man from Mount Esau will be cut off by slaughter.

Obadiah 1:10 For the violence done to your brother Jacob, shame shall cover you, and you shall be cut off for ever.

Obadiah 1:11 On the day that you stood aloof, on the day that strangers carried off his wealth, and foreigners entered his gates and cast lots for Jerusalem, you were like one of them.

Obadiah 1:12 But you should not have gloated over the day of your brother in the day of his misfortune; you should not have rejoiced over the people of Judah in the day of their ruin; you should not have boasted in the day of distress.

Obadiah 1:13 You should not have entered the gate of my people in the day of his calamity; you should not have gloated over his disaster in the day of his calamity; you should not have looted his goods in the day of his calamity.

Obadiah 1:14 You should not have stood at the parting of the ways to cut off his fugitives; you should not have delivered up his survivors in the day of distress.

Obadiah 1:15 For the day of the LORD is near upon all the nations. As you have done, it shall be done to you, your deeds shall return on your own head.

Obadiah 1:16 For as you have drunk upon my holy mountain, all the nations round about shall drink; they shall drink, and stagger, and shall be as though they had not been.

Obadiah 1:17 But in Mount Zion there shall be those that escape, and it shall be holy; and the house of Jacob shall possess their own possessions.

Obadiah 1:18 The house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau stubble; they shall burn them and consume them, and there shall be no survivor to the house of Esau; for the LORD has spoken.

Obadiah 1:19 Those of the Negeb shall possess Mount Esau, and those of the Shephelah the land of the Philistines; they shall possess the land of Ephraim and the land of Samaria and Benjamin shall possess Gilead.

Obadiah 1:20 The exiles in Halah who are of the people of Israel shall possess Phoenicia as far as Zarephath; and the exiles of Jerusalem who are in Sepharad shall possess the cities of the Negeb.

Obadiah 1:21 Saviors shall go up to Mount Zion to rule Mount Esau; and the kingdom shall be the LORD’s.

Jonah

1:1 Now the word of the LORD came to Jonah the son of Amittai, saying,

Jonah 1:2 “Arise, go to Nineveh, that great city, and cry against it; for their wickedness has come up before me.”

Jonah 1:3 But Jonah rose to flee to Tarshish from the presence of the LORD. He went down to Joppa and found a ship going to Tarshish; so he paid the fare, and went on board, to go with them to Tarshish, away from the presence of the LORD.

Jonah 1:4 But the LORD hurled a great wind upon the sea, and there was a mighty tempest on the sea, so that the ship threatened to break up.

Jonah 1:5 Then the mariners were afraid, and each cried to his god; and they threw the wares that were in the ship into the sea, to lighten it for them. But Jonah had gone down into the inner part of the ship and had lain down, and was fast asleep.

Jonah 1:6 So the captain came and said to him, “What do you mean, you sleeper? Arise, call upon your god! Perhaps the god will give a thought to us, that we do not perish.”

Jonah 1:7 And they said to one another, “Come, let us cast lots, that we may know on whose account this evil has come upon us.” So they cast lots, and the lot fell upon Jonah.

Jonah 1:8 Then they said to him, “Tell us, on whose account this evil has come upon us? What is your occupation? And whence do you come? What is your country? And of what people are you?”

Jonah 1:9 And he said to them, “I am a Hebrew; and I fear the LORD, the God of heaven, who made the sea and the dry land.”

Jonah 1:10 Then the men were exceedingly afraid, and said to him, “What is this that you have done!” For the men knew that he was fleeing from the presence of the LORD, because he had told them.

Jonah 1:11 Then they said to him, “What shall we do to you, that the sea may quiet down for us?” For the sea grew more and more tempestuous.

Jonah 1:12 He said to them, “Take me up and throw me into the sea; then the sea will quiet down for you; for I know it is because of me that this great tempest has come upon you.”

Jonah 1:13 Nevertheless the men rowed hard to bring the ship back to land, but they could not, for the sea grew more and more tempestuous against them.

Jonah 1:14 Therefore they cried to the LORD, “We beseech thee, O LORD, let us not perish for this man’s life, and lay not on us innocent blood; for thou, O LORD, hast done as it pleased thee.”

Jonah 1:15 So they took up Jonah and threw him into the sea; and the sea ceased from its raging.

Jonah 1:16 Then the men feared the LORD exceedingly, and they offered a sacrifice to the LORD and made vows.

Jonah 1:17 And the LORD appointed a great fish to swallow up Jonah; and Jonah was in the belly of the fish three days and three nights.

Jonah 2:1 Then Jonah prayed to the LORD his God from the belly of the fish,

Jonah 2:2 saying, “I called to the LORD, out of my distress, and he answered me; out of the belly of Sheol I cried, and thou didst hear my voice.

Jonah 2:3 For thou didst cast me into the deep, into the heart of the seas, and the flood was round about me; all thy waves and thy billows passed over me.

Jonah 2:4 Then I said, `I am cast out from thy presence; how shall I again look upon thy holy temple?’

Jonah 2:5 The waters closed in over me, the deep was round about me; weeds were wrapped about my head

Jonah 2:6 at the roots of the mountains. I went down to the land whose bars closed upon me for ever; yet thou didst bring up my life from the Pit, O LORD my God.

Jonah 2:7 When my soul fainted within me, I remembered the LORD; and my prayer came to thee, into thy holy temple.

Jonah 2:8 Those who pay regard to vain idols forsake their true loyalty.

Jonah 2:9 But I with the voice of thanksgiving will sacrifice to thee; what I have vowed I will pay. Deliverance belongs to the LORD!”

Jonah 2:10 And the LORD spoke to the fish, and it vomited out Jonah upon the dry land.

Jonah 3:1 Then the word of the LORD came to Jonah the second time, saying,

Jonah 3:2 “Arise, go to Nineveh, that great city, and proclaim to it the message that I tell you.”

Jonah 3:3 So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days’ journey in breadth.

Jonah 3:4 Jonah began to go into the city, going a day’s journey. And he cried, “Yet forty days, and Nineveh shall be overthrown!”

Jonah 3:5 And the people of Nineveh believed God; they proclaimed a fast, and put on sackcloth, from the greatest of them to the least of them.

Jonah 3:6 Then tidings reached the king of Nineveh, and he arose from his throne, removed his robe, and covered himself with sackcloth, and sat in ashes.

Jonah 3:7 And he made proclamation and published through Nineveh, “By the decree of the king and his nobles: Let neither man nor beast, herd nor flock, taste anything; let them not feed, or drink water,

Jonah 3:8 but let man and beast be covered with sackcloth, and let them cry mightily to God; yea, let every one turn from his evil way and from the violence which is in his hands.

Jonah 3:9 Who knows, God may yet repent and turn from his fierce anger, so that we perish not?”

Jonah 3:10 When God saw what they did, how they turned from their evil way, God repented of the evil which he had said he would do to them; and he did not do it.

Jonah 4:1 But it displeased Jonah exceedingly, and he was angry.

Jonah 4:2 And he prayed to the LORD and said, “I pray thee, LORD, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that thou art a gracious God and merciful, slow to anger, and abounding in steadfast love, and repentest of evil.

Jonah 4:3 Therefore now, O LORD, take my life from me, I beseech thee, for it is better for me to die than to live.”

Jonah 4:4 And the LORD said, “Do you do well to be angry?”

Jonah 4:5 Then Jonah went out of the city and sat to the east of the city, and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city.

Jonah 4:6 And the LORD God appointed a plant, and made it come up over Jonah, that it might be a shade over his head, to save him from his discomfort. So Jonah was exceedingly glad because of the plant.

Jonah 4:7 But when dawn came up the next day, God appointed a worm which attacked the plant, so that it withered.

Jonah 4:8 When the sun rose, God appointed a sultry east wind, and the sun beat upon the head of Jonah so that he was faint; and he asked that he might die, and said, “It is better for me to die than to live.”

Jonah 4:9 But God said to Jonah, “Do you do well to be angry for the plant?” And he said, “I do well to be angry, angry enough to die.”

Jonah 4:10 And the LORD said, “You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night, and perished in a night.

Jonah 4:11 And should not I pity Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also much cattle?”

Micah

1:1 The word of the LORD that came to Micah of Moresheth in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

Micah 1:2 Hear, you peoples, all of you; hearken, O earth, and all that is in it; and let the Lord GOD be a witness against you, the Lord from his holy temple.

Micah 1:3 For behold, the LORD is coming forth out of his place, and will come down and tread upon the high places of the earth.

Micah 1:4 And the mountains will melt under him and the valleys will be cleft, like wax before the fire, like waters poured down a steep place.

Micah 1:5 All this is for the transgression of Jacob and for the sins of the house of Israel. What is the transgression of Jacob? Is it not Samaria? And what is the sin of the house of Judah? Is it not Jerusalem?

Micah 1:6 Therefore I will make Samaria a heap in the open country, a place for planting vineyards; and I will pour down her stones into the valley, and uncover her foundations.

Micah 1:7 All her images shall be beaten to pieces, all her hires shall be burned with fire, and all her idols I will lay waste; for from the hire of a harlot she gathered them, and to the hire of a harlot they shall return.

Micah 1:8 For this I will lament and wail; I will go stripped and naked; I will make lamentation like the jackals, and mourning like the ostriches.

Micah 1:9 For her wound is incurable; and it has come to Judah, it has reached to the gate of my people, to Jerusalem.

Micah 1:10 Tell it not in Gath, weep not at all; in Bethleaphrah roll yourselves in the dust.

Micah 1:11 Pass on your way, inhabitants of Shaphir, in nakedness and shame; the inhabitants of Zaanan do not come forth; the wailing of Bethezel shall take away from you its standing place.

Micah 1:12 For the inhabitants of Maroth wait anxiously for good, because evil has come down from the LORD to the gate of Jerusalem.

Micah 1:13 Harness the steeds to the chariots, inhabitants of Lachish; you were the beginning of sin to the daughter of Zion, for in you were found the transgressions of Israel.

Micah 1:14 Therefore you shall give parting gifts to Moreshethgath; the houses of Achzib shall be a deceitful thing to the kings of Israel.

Micah 1:15 I will again bring a conqueror upon you, inhabitants of Mareshah; the glory of Israel shall come to Adullam.

Micah 1:16 Make yourselves bald and cut off your hair, for the children of your delight; make yourselves as bald as the eagle, for they shall go from you into exile.

Micah 2:1 Woe to those who devise wickedness and work evil upon their beds! When the morning dawns, they perform it, because it is in the power of their hand.

Micah 2:2 They covet fields, and seize them; and houses, and take them away; they oppress a man and his house, a man and his inheritance.

Micah 2:3 Therefore thus says the LORD: Behold, against this family I am devising evil, from which you cannot remove your necks; and you shall not walk haughtily, for it will be an evil time.

Micah 2:4 In that day they shall take up a taunt song against you, and wail with bitter lamentation, and say, "We are utterly ruined; he changes the portion of my people; how he removes it from me! Among our captors he divides our fields."

Micah 2:5 Therefore you will have none to cast the line by lot in the assembly of the LORD.

Micah 2:6 "Do not preach"—thus they preach—"one should not preach of such things; disgrace will not overtake us."

Micah 2:7 Should this be said, O house of Jacob? Is the Spirit of the LORD impatient? Are these his doings? Do not my words do good to him who walks uprightly?

Micah 2:8 But you rise against my people as an enemy; you strip the robe from the peaceful, from those who pass by trustingly with no thought of war.

Micah 2:9 The women of my people you drive out from their pleasant houses; from their young children you take away my glory for ever.

Micah 2:10 Arise and go, for this is no place to rest; because of uncleanness that destroys with a grievous destruction.

Micah 2:11 If a man should go about and utter wind and lies, saying, "I will preach to you of wine and strong drink," he would be the preacher for this people!

Micah 2:12 I will surely gather all of you, O Jacob, I will gather the remnant of Israel; I will set them together like sheep in a fold, like a flock in its pasture, a noisy multitude of men.

Micah 2:13 He who opens the breach will go up before them; they will break through and pass the gate, going out by it. Their king will pass on before them, the LORD at their head.

Micah 3:1 And I said: Hear, you heads of Jacob and rulers of the house of Israel! Is it not for you to know justice? —

Micah 3:2 you who hate the good and love the evil, who tear the skin from off my people, and their flesh from off their bones;

Micah 3:3 who eat the flesh of my people, and flay their skin from off them, and break their bones in pieces, and chop them up like meat in a kettle, like flesh in a caldron.

Micah 3:4 Then they will cry to the LORD, but he will not answer them; he will hide his face from them at that time, because they have made their deeds evil.

Micah 3:5 Thus says the LORD concerning the prophets who lead my people astray, who cry “Peace” when they have something to eat, but declare war against him who puts nothing into their mouths.

Micah 3:6 Therefore it shall be night to you, without vision, and darkness to you, without divination. The sun shall go down upon the prophets, and the day shall be black over them;

Micah 3:7 the seers shall be disgraced, and the diviners put to shame; they shall all cover their lips, for there is no answer from God.

Micah 3:8 But as for me, I am filled with power, with the Spirit of the LORD, and with justice and might, to declare to Jacob his transgression and to Israel his sin.

Micah 3:9 Hear this, you heads of the house of Jacob and rulers of the house of Israel, who abhor justice and pervert all equity,

Micah 3:10 who build Zion with blood and Jerusalem with wrong.

Micah 3:11 Its heads give judgment for a bribe, its priests teach for hire, its prophets divine for money; yet they lean upon the LORD and say, “Is not the LORD in the midst of us? No evil shall come upon us.”

Micah 3:12 Therefore because of you Zion shall be plowed as a field; Jerusalem shall become a heap of ruins, and the mountain of the house a wooded height.

Micah 4:1 It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be raised up above the hills; and peoples shall flow to it,

Micah 4:2 and many nations shall come, and say: “Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and we may walk in his paths.” For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Micah 4:3 He shall judge between many peoples, and shall decide for strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more;

Micah 4:4 but they shall sit every man under his vine and under his fig tree, and none shall make them afraid; for the mouth of the LORD of hosts has spoken.

Micah 4:5 For all the peoples walk each in the name of its god, but we will walk in the name of the LORD our God for ever and ever.

Micah 4:6 In that day, says the LORD, I will assemble the lame and gather those who have been driven away, and those whom I have afflicted;

Micah 4:7 and the lame I will make the remnant; and those who were cast off, a strong nation; and the LORD will reign over them in Mount Zion from this time forth and for evermore.

Micah 4:8 And you, O tower of the flock, hill of the daughter of Zion, to you shall it come, the former dominion shall come, the kingdom of the daughter of Jerusalem.

Micah 4:9 Now why do you cry aloud? Is there no king in you? Has your counselor perished, that pangs have seized you like a woman in travail?

Micah 4:10 Writhe and groan, O daughter of Zion, like a woman in travail; for now you shall go forth from the city and dwell in the open country; you shall go to Babylon. There you shall be rescued, there the LORD will redeem you from the hand of your enemies.

Micah 4:11 Now many nations are assembled against you, saying, “Let her be profaned, and let our eyes gaze upon Zion.”

Micah 4:12 But they do not know the thoughts of the LORD, they do not understand his plan, that he has gathered them as sheaves to the threshing floor.

Micah 4:13 Arise and thresh, O daughter of Zion, for I will make your horn iron and your hoofs bronze; you shall beat in pieces many peoples, and shall devote their gain to the LORD, their wealth to the Lord of the whole earth.

Micah 5:1 Now you are walled about with a wall; siege is laid against us; with a rod they strike upon the cheek the ruler of Israel.

Micah 5:2 But you, O Bethlehem Ephrathah, who are little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose origin is from of old, from ancient days.

Micah 5:3 Therefore he shall give them up until the time when she who is in travail has brought forth; then the rest of his brethren shall return to the people of Israel.

Micah 5:4 And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall dwell secure, for now he shall be great to the ends of the earth.

Micah 5:5 And this shall be peace, when the Assyrian comes into our land and treads upon our soil, that we will raise against him seven shepherds and eight princes of men;

Micah 5:6 they shall rule the land of Assyria with the sword, and the land of Nimrod with the drawn sword; and they shall deliver us from the Assyrian when he comes into our land and treads within our border.

Micah 5:7 Then the remnant of Jacob shall be in the midst of many peoples like dew from the LORD, like showers upon the grass, which tarry not for men nor wait for the sons of men.

Micah 5:8 And the remnant of Jacob shall be among the nations, in the midst of many peoples, like a lion among the beasts of the forest, like a young lion among the flocks of sheep, which, when it goes through, treads down and tears in pieces, and there is none to deliver.

Micah 5:9 Your hand shall be lifted up over your adversaries, and all your enemies shall be cut off.

Micah 5:10 And in that day, says the LORD, I will cut off your horses from among you and will destroy your chariots;

Micah 5:11 and I will cut off the cities of your land and throw down all your strongholds;

Micah 5:12 and I will cut off sorceries from your hand, and you shall have no more soothsayers;

Micah 5:13 and I will cut off your images and your pillars from among you, and you shall bow down no more to the work of your hands;

Micah 5:14 and I will root out your Asherim from among you and destroy your cities.

Micah 5:15 And in anger and wrath I will execute vengeance upon the nations that did not obey.

Micah 6:1 Hear what the LORD says: Arise, plead your case before the mountains, and let the hills hear your voice.

Micah 6:2 Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel.

Micah 6:3 “O my people, what have I done to you? In what have I wearied you? Answer me!

Micah 6:4 For I brought you up from the land of Egypt, and redeemed you from the house of bondage; and I sent before you Moses, Aaron, and Miriam.

Micah 6:5 O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD.”

Micah 6:6 “With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old?

Micah 6:7 Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my first-born for my transgression, the fruit of my body for the sin of my soul?"

Micah 6:8 He has showed you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Micah 6:9 The voice of the LORD cries to the city—and it is sound wisdom to fear thy name: "Hear, O tribe and assembly of the city!

Micah 6:10 Can I forget the treasures of wickedness in the house of the wicked, and the scant measure that is accursed?

Micah 6:11 Shall I acquit the man with wicked scales and with a bag of deceitful weights?

Micah 6:12 Your rich men are full of violence; your inhabitants speak lies, and their tongue is deceitful in their mouth.

Micah 6:13 Therefore I have begun to smite you, making you desolate because of your sins.

Micah 6:14 You shall eat, but not be satisfied, and there shall be hunger in your inward parts; you shall put away, but not save, and what you save I will give to the sword.

Micah 6:15 You shall sow, but not reap; you shall tread olives, but not anoint yourselves with oil; you shall tread grapes, but not drink wine.

Micah 6:16 For you have kept the statutes of Omri, and all the works of the house of Ahab; and you have walked in their counsels; that I may make you a desolation, and your inhabitants a hissing; so you shall bear the scorn of the peoples."

Micah 7:1 Woe is me! For I have become as when the summer fruit has been gathered, as when the vintage has been gleaned: there is no cluster to eat, no first-ripe fig which my soul desires.

Micah 7:2 The godly man has perished from the earth, and there is none upright among men; they all lie in wait for blood, and each hunts his brother with a net.

Micah 7:3 Their hands are upon what is evil, to do it diligently; the prince and the judge ask for a bribe, and the great man utters the evil desire of his soul; thus they weave it together.

Micah 7:4 The best of them is like a brier, the most upright of them a thorn hedge. The day of their watchmen, of their punishment, has come; now their confusion is at hand.

Micah 7:5 Put no trust in a neighbor, have no confidence in a friend; guard the doors of your mouth from her who lies in your bosom;

Micah 7:6 for the son treats the father with contempt, the daughter rises up against her mother, the daughter-in-law against her mother-in-law; a man’s enemies are the men of his own house.

Micah 7:7 But as for me, I will look to the LORD, I will wait for the God of my salvation; my God will hear me.

Micah 7:8 Rejoice not over me, O my enemy; when I fall, I shall rise; when I sit in darkness, the LORD will be a light to me.

Micah 7:9 I will bear the indignation of the LORD because I have sinned against him, until he pleads my cause and executes judgment for me. He will bring me forth to the light; I shall behold his deliverance.

Micah 7:10 Then my enemy will see, and shame will cover her who said to me, “Where is the LORD your God?” My eyes will gloat over her; now she will be trodden down like the mire of the streets.

Micah 7:11 A day for the building of your walls! In that day the boundary shall be far extended.

Micah 7:12 In that day they will come to you, from Assyria to Egypt, and from Egypt to the River, from sea to sea and from mountain to mountain.

Micah 7:13 But the earth will be desolate because of its inhabitants, for the fruit of their doings.

Micah 7:14 Shepherd thy people with thy staff, the flock of thy inheritance, who dwell alone in a forest in the midst of a garden land; let them feed in Bashan and Gilead as in the days of old.

Micah 7:15 As in the days when you came out of the land of Egypt I will show them marvelous things.

Micah 7:16 The nations shall see and be ashamed of all their might; they shall lay their hands on their mouths; their ears shall be deaf;

Micah 7:17 they shall lick the dust like a serpent, like the crawling things of the earth; they shall come trembling out of their strongholds, they shall turn in dread to the LORD our God, and they shall fear because of thee.

Micah 7:18 Who is a God like thee, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger for ever because he delights in steadfast love.

Micah 7:19 He will again have compassion upon us, he will tread our iniquities under foot. Thou wilt cast all our sins into the depths of the sea.

Micah 7:20 Thou wilt show faithfulness to Jacob and steadfast love to Abraham, as thou hast sworn to our fathers from the days of old.

Nahum

1:1 An oracle concerning Nineveh. The book of the vision of Nahum of Elkosh.

Nahum 1:2 The LORD is a jealous God and avenging, the LORD is avenging and wrathful; the LORD takes vengeance on his adversaries and keeps wrath for his enemies.

Nahum 1:3 The LORD is slow to anger and of great might, and the LORD will by no means clear the guilty. His way is in whirlwind and storm, and the clouds are the dust of his feet.

Nahum 1:4 He rebukes the sea and makes it dry, he dries up all the rivers; Bashan and Carmel wither, the bloom of Lebanon fades.

Nahum 1:5 The mountains quake before him, the hills melt; the earth is laid waste before him, the world and all that dwell therein.

Nahum 1:6 Who can stand before his indignation? Who can endure the heat of his anger? His wrath is poured out like fire, and the rocks are broken asunder by him.

Nahum 1:7 The LORD is good, a stronghold in the day of trouble; he knows those who take refuge in him.

Nahum 1:8 But with an overflowing flood he will make a full end of his adversaries, and will pursue his enemies into darkness.

Nahum 1:9 What do you plot against the LORD? He will make a full end; he will not take vengeance twice on his foes.

Nahum 1:10 Like entangled thorns they are consumed, like dry stubble.

Nahum 1:11 Did one not come out from you, who plotted evil against the LORD, and counseled villainy?

Nahum 1:12 Thus says the LORD, “Though they be strong and many, they will be cut off and pass away. Though I have afflicted you, I will afflict you no more.

Nahum 1:13 And now I will break his yoke from off you and will burst your bonds asunder.”

Nahum 1:14 The LORD has given commandment about you: “No more shall your name be perpetuated; from the house of your gods I will cut off the graven image and the molten image. I will make your grave, for you are vile.”

Nahum 1:15 Behold, on the mountains the feet of him who brings good tidings, who proclaims peace! Keep your feasts, O Judah, fulfil your vows, for never again shall the wicked come against you, he is utterly cut off.

Nahum 2:1 The shatterer has come up against you. Man the ramparts; watch the road; gird your loins; collect all your strength.

Nahum 2:2 (For the LORD is restoring the majesty of Jacob as the majesty of Israel, for plunderers have stripped them and ruined their branches.)

Nahum 2:3 The shield of his mighty men is red, his soldiers are clothed in scarlet. The chariots flash like flame when mustered in array; the chargers prance.

Nahum 2:4 The chariots rage in the streets, they rush to and fro through the squares; they gleam like torches, they dart like lightning.

Nahum 2:5 The officers are summoned, they stumble as they go, they hasten to the wall, the mantelet is set up.

Nahum 2:6 The river gates are opened, the palace is in dismay;

Nahum 2:7 its mistress is stripped, she is carried off, her maidens lamenting, moaning like doves, and beating their breasts.

Nahum 2:8 Nineveh is like a pool whose waters run away. “Halt! Halt!” they cry; but none turns back.

Nahum 2:9 Plunder the silver, plunder the gold! There is no end of treasure, or wealth of every precious thing.

Nahum 2:10 Desolate! Desolation and ruin! Hearts faint and knees tremble, anguish is on all loins, all faces grow pale!

Nahum 2:11 Where is the lions’ den, the cave of the young lions, where the lion brought his prey, where his cubs were, with none to disturb?

Nahum 2:12 The lion tore enough for his whelps and strangled prey for his lionesses; he filled his caves with prey and his dens with torn flesh.

Nahum 2:13 Behold, I am against you, says the LORD of hosts, and I will burn your chariots in smoke, and the sword shall devour your young lions; I will cut off your prey from the earth, and the voice of your messengers shall no more be heard.

Nahum 3:1 Woe to the bloody city, all full of lies and booty—no end to the plunder!

Nahum 3:2 The crack of whip, and rumble of wheel, galloping horse and bounding chariot!

Nahum 3:3 Horsemen charging, flashing sword and glittering spear, hosts of slain, heaps of corpses, dead bodies without end—they stumble over the bodies!

Nahum 3:4 And all for the countless harlotries of the harlot, graceful and of deadly charms, who betrays nations with her harlotries, and peoples with her charms.

Nahum 3:5 Behold, I am against you, says the LORD of hosts, and will lift up your skirts over your face; and I will let nations look on your nakedness and kingdoms on your shame.

Nahum 3:6 I will throw filth at you and treat you with contempt, and make you a gazingstock.

Nahum 3:7 And all who look on you will shrink from you and say, Wasted is Nineveh; who will bemoan her? whence shall I seek comforters for her?

Nahum 3:8 Are you better than Thebes that sat by the Nile, with water around her, her rampart a sea, and water her wall?

Nahum 3:9 Ethiopia was her strength, Egypt too, and that without limit; Put and the Libyans were her helpers.

Nahum 3:10 Yet she was carried away, she went into captivity; her little ones were dashed in pieces at the head of every street; for her honored men lots were cast, and all her great men were bound in chains.

Nahum 3:11 You also will be drunken, you will be dazed; you will seek a refuge from the enemy.

Nahum 3:12 All your fortresses are like fig trees with first-ripe figs—if shaken they fall into the mouth of the eater.

Nahum 3:13 Behold, your troops are women in your midst. The gates of your land are wide open to your foes; fire has devoured your bars.

Nahum 3:14 Draw water for the siege, strengthen your forts; go into the clay, tread the mortar, take hold of the brick mold!

Nahum 3:15 There will the fire devour you, the sword will cut you off. It will devour you like the locust. Multiply yourselves like the locust, multiply like the grasshopper!

Nahum 3:16 You increased your merchants more than the stars of the heavens. The locust spreads its wings and flies away.

Nahum 3:17 Your princes are like grasshoppers, your scribes like clouds of locusts settling on the fences in a day of cold—when the sun rises, they fly away; no one knows where they are.

Nahum 3:18 Your shepherds are asleep, O king of Assyria; your nobles slumber. Your people are scattered on the mountains with none to gather them.

Nahum 3:19 There is no assuaging your hurt, your wound is grievous. All who hear the news of you clap their hands over you. For upon whom has not come your unceasing evil?

Habakkuk

1:1 The oracle of God which Habakkuk the prophet saw.

Habakkuk 1:2 O LORD, how long shall I cry for help, and thou wilt not hear? Or cry to thee “Violence!” and thou wilt not save?

Habakkuk 1:3 Why dost thou make me see wrongs and look upon trouble? Destruction and violence are before me; strife and contention arise.

Habakkuk 1:4 So the law is slacked and justice never goes forth. For the wicked surround the righteous, so justice goes forth perverted.

Habakkuk 1:5 Look among the nations, and see; wonder and be astounded. For I am doing a work in your days that you would not believe if told.

Habakkuk 1:6 For lo, I am rousing the Chaldeans, that bitter and hasty nation, who march through the breadth of the earth, to seize habitations not their own.

Habakkuk 1:7 Dread and terrible are they; their justice and dignity proceed from themselves.

Habakkuk 1:8 Their horses are swifter than leopards, more fierce than the evening wolves; their horsemen press proudly on. Yea, their horsemen come from afar; they fly like an eagle swift to devour.

Habakkuk 1:9 They all come for violence; terror of them goes before them. They gather captives like sand.

Habakkuk 1:10 At kings they scoff, and of rulers they make sport. They laugh at every fortress, for they heap up earth and take it.

Habakkuk 1:11 Then they sweep by like the wind and go on, guilty men, whose own might is their god!

Habakkuk 1:12 Art thou not from everlasting, O LORD my God, my Holy One? We shall not die. O LORD, thou hast ordained them as a judgment; and thou, O Rock, hast established them for chastisement.

Habakkuk 1:13 Thou who art of purer eyes than to behold evil and canst not look on wrong, why dost thou look on faithless men, and art silent when the wicked swallows up the man more righteous than he?

Habakkuk 1:14 For thou makest men like the fish of the sea, like crawling things that have no ruler.

Habakkuk 1:15 He brings all of them up with a hook, he drags them out with his net, he gathers them in his seine; so he rejoices and exults.

Habakkuk 1:16 Therefore he sacrifices to his net and burns incense to his seine; for by them he lives in luxury, and his food is rich.

Habakkuk 1:17 Is he then to keep on emptying his net, and mercilessly slaying nations for ever?

Habakkuk 2:1 I will take my stand to watch, and station myself on the tower, and look forth to see what he will say to me, and what I will answer concerning my complaint.

Habakkuk 2:2 And the LORD answered me: “Write the vision; make it plain upon tablets, so he may run who reads it.

Habakkuk 2:3 For still the vision awaits its time; it hastens to the end—it will not lie. If it seem slow, wait for it; it will surely come, it will not delay.

Habakkuk 2:4 Behold, he whose soul is not upright in him shall fail, but the righteous shall live by his faith.

Habakkuk 2:5 Moreover, wine is treacherous; the arrogant man shall not abide. His greed is as wide as Sheol; like death he has never enough. He gathers for himself all nations, and collects as his own all peoples.”

Habakkuk 2:6 Shall not all these take up their taunt against him, in scoffing derision of him, and say, “Woe to him who heaps up what is not his own—for how long?—and loads himself with pledges!”

Habakkuk 2:7 Will not your debtors suddenly arise, and those awake who will make you tremble? Then you will be booty for them.

Habakkuk 2:8 Because you have plundered many nations, all the remnant of the peoples shall plunder you, for the blood of men and violence to the earth, to cities and all who dwell therein.

Habakkuk 2:9 Woe to him who gets evil gain for his house, to set his nest on high, to be safe from the reach of harm!

Habakkuk 2:10 You have devised shame to your house by cutting off many peoples; you have forfeited your life.

Habakkuk 2:11 For the stone will cry out from the wall, and the beam from the woodwork respond.

Habakkuk 2:12 Woe to him who builds a town with blood, and founds a city on iniquity!

Habakkuk 2:13 Behold, is it not from the LORD of hosts that peoples labor only for fire, and nations weary themselves for nought?

Habakkuk 2:14 For the earth will be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

Habakkuk 2:15 Woe to him who makes his neighbors drink of the cup of his wrath, and makes them drunk, to gaze on their shame!

Habakkuk 2:16 You will be sated with contempt instead of glory. Drink, yourself, and stagger! The cup in the LORD’s right hand will come around to you, and shame will come upon your glory!

Habakkuk 2:17 The violence done to Lebanon will overwhelm you; the destruction of the beasts will terrify you, for the blood of men and violence to the earth, to cities and all who dwell therein.

Habakkuk 2:18 What profit is an idol when its maker has shaped it, a metal image, a teacher of lies? For the workman trusts in his own creation when he makes dumb idols!

Habakkuk 2:19 Woe to him who says to a wooden thing, Awake; to a dumb stone, Arise! Can this give revelation? Behold, it is overlaid with gold and silver, and there is no breath at all in it.

Habakkuk 2:20 But the LORD is in his holy temple; let all the earth keep silence before him.

Habakkuk 3:1 A prayer of Habakkuk the prophet, according to Shigionoth.

Habakkuk 3:2 O LORD, I have heard the report of thee, and thy work, O LORD, do I fear. In the midst of the years renew it; in the midst of the years make it known; in wrath remember mercy.

Habakkuk 3:3 God came from Teman, and the Holy One from Mount Paran. His glory covered the heavens, and the earth was full of his praise. Selah

Habakkuk 3:4 His brightness was like the light, rays flashed from his hand; and there he veiled his power.

Habakkuk 3:5 Before him went pestilence, and plague followed close behind.

Habakkuk 3:6 He stood and measured the earth; he looked and shook the nations; then the eternal mountains were scattered, the everlasting hills sank low. His ways were as of old.

Habakkuk 3:7 I saw the tents of Cushan in affliction; the curtains of the land of Midian did tremble.

Habakkuk 3:8 Was thy wrath against the rivers, O LORD? Was thy anger against the rivers, or thy indignation against the sea, when thou didst ride upon thy horses, upon thy chariot of victory?

Habakkuk 3:9 Thou didst strip the sheath from thy bow, and put the arrows to the string. Selah Thou didst cleave the earth with rivers.

Habakkuk 3:10 The mountains saw thee, and writhed; the raging waters swept on; the deep gave forth its voice, it lifted its hands on high.

Habakkuk 3:11 The sun and moon stood still in their habitation at the light of thine arrows as they sped, at the flash of thy glittering spear.

Habakkuk 3:12 Thou didst bestride the earth in fury, thou didst trample the nations in anger.

Habakkuk 3:13 Thou wentest forth for the salvation of thy people, for the salvation of thy anointed. Thou didst crush the head of the wicked, laying him bare from thigh to neck. Selah

Habakkuk 3:14 Thou didst pierce with thy shafts the head of his warriors, who came like a whirlwind to scatter me, rejoicing as if to devour the poor in secret.

Habakkuk 3:15 Thou didst trample the sea with thy horses, the surging of mighty waters.

Habakkuk 3:16 I hear, and my body trembles, my lips quiver at the sound; rottenness enters into my bones, my steps totter beneath me. I will quietly wait for the day of trouble to come upon people who invade us.

Habakkuk 3:17 Though the fig tree do not blossom, nor fruit be on the vines, the produce of the olive fail and the fields yield no food, the flock be cut off from the fold and there be no herd in the stalls,

Habakkuk 3:18 yet I will rejoice in the LORD, I will joy in the God of my salvation.

Habakkuk 3:19 GOD, the Lord, is my strength; he makes my feet like hinds' feet, he makes me tread upon my high places. To the choirmaster: with stringed instruments.

Zephaniah

1:1 The word of the LORD which came to Zephaniah the son of Cushi, son of Gedaliah, son of Amariah, son of Hezekiah, in the days of Josiah the son of Amon, king of Judah.

Zephaniah 1:2 "I will utterly sweep away everything from the face of the earth," says the LORD.

Zephaniah 1:3 "I will sweep away man and beast; I will sweep away the birds of the air and the fish of the sea. I will overthrow the wicked; I will cut off mankind from the face of the earth," says the LORD.

Zephaniah 1:4 "I will stretch out my hand against Judah, and against all the inhabitants of Jerusalem; and I will cut off from this place the remnant of Baal and the name of the idolatrous priests;

Zephaniah 1:5 those who bow down on the roofs to the host of the heavens; those who bow down and swear to the LORD and yet swear by Milcom;

Zephaniah 1:6 those who have turned back from following the LORD, who do not seek the LORD or inquire of him."

Zephaniah 1:7 Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice and consecrated his guests.

Zephaniah 1:8 And on the day of the LORDS sacrifice—"I will punish the officials and the king's sons and all who array themselves in foreign attire.

Zephaniah 1:9 On that day I will punish every one who leaps over the threshold, and those who fill their master's house with violence and fraud."

Zephaniah 1:10 "On that day," says the LORD, "a cry will be heard from the Fish Gate, a wail from the Second Quarter, a loud crash from the hills.

Zephaniah 1:11 Wail, O inhabitants of the Mortar! For all the traders are no more; all who weigh out silver are cut off.

Zephaniah 1:12 At that time I will search Jerusalem with lamps, and I will punish the men who are thickening upon their lees, those who say in their hearts, `The LORD will not do good, nor will he do ill.'

Zephaniah 1:13 Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them."

Zephaniah 1:14 The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the mighty man cries aloud there.

Zephaniah 1:15 A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness,

Zephaniah 1:16 a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

Zephaniah 1:17 I will bring distress on men, so that they shall walk like the blind, because they have sinned against the LORD; their blood shall be poured out like dust, and their flesh like dung.

Zephaniah 1:18 Neither their silver nor their gold shall be able to deliver them on the day of the wrath of the LORD. In the fire of his jealous wrath, all the earth shall be consumed; for a full, yea, sudden end he will make of all the inhabitants of the earth.

Zephaniah 2:1 Come together and hold assembly, O shameless nation,

Zephaniah 2:2 before you are driven away like the drifting chaff, before there comes upon you the fierce anger of the LORD, before there comes upon you the day of the wrath of the LORD.

Zephaniah 2:3 Seek the LORD, all you humble of the land, who do his commands; seek righteousness, seek humility; perhaps you may be hidden on the day of the wrath of the LORD.

Zephaniah 2:4 For Gaza shall be deserted, and Ashkelon shall become a desolation; Ashdod's people shall be driven out at noon, and Ekron shall be uprooted.

Zephaniah 2:5 Woe to you inhabitants of the seacoast, you nation of the Cherethites! The word of the LORD is against you, O Canaan, land of the Philistines; and I will destroy you till no inhabitant is left.

Zephaniah 2:6 And you, O seacoast, shall be pastures, meadows for shepherds and folds for flocks.

Zephaniah 2:7 The seacoast shall become the possession of the remnant of the house of Judah, on which they shall pasture, and in the houses of Ashkelon they shall lie down at evening. For the LORD their God will be mindful of them and restore their fortunes.

Zephaniah 2:8 “I have heard the taunts of Moab and the revilings of the Ammonites, how they have taunted my people and made boasts against their territory.

Zephaniah 2:9 Therefore, as I live,” says the LORD of hosts, the God of Israel, “Moab shall become like Sodom, and the Ammonites like Gomorrah, a land possessed by nettles and salt pits, and a waste for ever. The remnant of my people shall plunder them, and the survivors of my nation shall possess them.”

Zephaniah 2:10 This shall be their lot in return for their pride, because they scoffed and boasted against the people of the LORD of hosts.

Zephaniah 2:11 The LORD will be terrible against them; yea, he will famish all the gods of the earth, and to him shall bow down, each in its place, all the lands of the nations.

Zephaniah 2:12 You also, O Ethiopians, shall be slain by my sword.

Zephaniah 2:13 And he will stretch out his hand against the north, and destroy Assyria; and he will make Nineveh a desolation, a dry waste like the desert.

Zephaniah 2:14 Herds shall lie down in the midst of her, all the beasts of the field; the vulture and the hedgehog shall lodge in her capitals; the owl shall hoot in the window, the raven croak on the threshold; for her cedar work will be laid bare.

Zephaniah 2:15 This is the exultant city that dwelt secure, that said to herself, “I am and there is none else.” What a desolation she has become, a lair for wild beasts! Every one who passes by her hisses and shakes his fist.

Zephaniah 3:1 Woe to her that is rebellious and defiled, the oppressing city!

Zephaniah 3:2 She listens to no voice, she accepts no correction. She does not trust in the LORD, she does not draw near to her God.

Zephaniah 3:3 Her officials within her are roaring lions; her judges are evening wolves that leave nothing till the morning.

Zephaniah 3:4 Her prophets are wanton, faithless men; her priests profane what is sacred, they do violence to the law.

Zephaniah 3:5 The LORD within her is righteous, he does no wrong; every morning he shows forth his justice, each dawn he does not fail; but the unjust knows no shame.

Zephaniah 3:6 “I have cut off nations; their battlements are in ruins; I have laid waste their streets so that none walks in them; their cities have been made desolate, without a man, without an inhabitant.

Zephaniah 3:7 I said, `Surely she will fear me, she will accept correction; she will not lose sight of all that I have enjoined upon her.’ But all the more they were eager to make all their deeds corrupt.”

Zephaniah 3:8 “Therefore wait for me,” says the LORD, “for the day when I arise as a witness. For my decision is to gather nations, to assemble kingdoms, to pour out upon them my indignation, all the heat of my anger; for in the fire of my jealous wrath all the earth shall be consumed.

Zephaniah 3:9 “Yea, at that time I will change the speech of the peoples to a pure speech, that all of them may call on the name of the LORD and serve him with one accord.

Zephaniah 3:10 From beyond the rivers of Ethiopia my suppliants, the daughter of my dispersed ones, shall bring my offering.

Zephaniah 3:11 “On that day you shall not be put to shame because of the deeds by which you have rebelled against me; for then I will remove from your midst your proudly exultant ones, and you shall no longer be haughty in my holy mountain.

Zephaniah 3:12 For I will leave in the midst of you a people humble and lowly. They shall seek refuge in the name of the LORD,

Zephaniah 3:13 those who are left in Israel; they shall do no wrong and utter no lies, nor shall there be found in their mouth a deceitful tongue. For they shall pasture and lie down, and none shall make them afraid.”

Zephaniah 3:14 Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem!

Zephaniah 3:15 The LORD has taken away the judgments against you, he has cast out your enemies. The King of Israel, the LORD, is in your midst; you shall fear evil no more.

Zephaniah 3:16 On that day it shall be said to Jerusalem: “Do not fear, O Zion; let not your hands grow weak.

Zephaniah 3:17 The LORD, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing

Zephaniah 3:18 as on a day of festival. “I will remove disaster from you, so that you will not bear reproach for it.

Zephaniah 3:19 Behold, at that time I will deal with all your oppressors. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth.

Zephaniah 3:20 At that time I will bring you home, at the time when I gather you together; yea, I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes,” says the LORD.

Haggai

1:1 In the second year of Darius the king, in the sixth month, on the first day of the month, the word of the LORD came by Haggai the prophet to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest,

Haggai 1:2 “Thus says the LORD of hosts: This people say the time has not yet come to rebuild the house of the LORD.”

Haggai 1:3 Then the word of the LORD came by Haggai the prophet,

Haggai 1:4 “Is it a time for you yourselves to dwell in your paneled houses, while this house lies in ruins?

Haggai 1:5 Now therefore thus says the LORD of hosts: Consider how you have fared.

Haggai 1:6 You have sown much, and harvested little; you eat, but you never have enough; you drink, but you never have your fill; you clothe yourselves, but no one is warm; and he who earns wages earns wages to put them into a bag with holes.

Haggai 1:7 “Thus says the LORD of hosts: Consider how you have fared.

Haggai 1:8 Go up to the hills and bring wood and build the house, that I may take pleasure in it and that I may appear in my glory, says the LORD.

Haggai 1:9 You have looked for much, and, lo, it came to little; and when you brought it home, I blew it away. Why? says the LORD of hosts. Because of my house that lies in ruins, while you busy yourselves each with his own house.

Haggai 1:10 Therefore the heavens above you have withheld the dew, and the earth has withheld its produce.

Haggai 1:11 And I have called for a drought upon the land and the hills, upon the grain, the new wine, the oil, upon what the ground brings forth, upon men and cattle, and upon all their labors.”

Haggai 1:12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him; and the people feared before the LORD.

Haggai 1:13 Then Haggai, the messenger of the LORD, spoke to the people with the LORD’s message, “I am with you, says the LORD.”

Haggai 1:14 And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and worked on the house of the LORD of hosts, their God,

Haggai 1:15 on the twenty-fourth day of the month, in the sixth month. In the second year of Darius the king, Haggai 2:1 in the seventh month, on the twenty-first day of the month, the word of the LORD came by Haggai the prophet,

Haggai 2:2 “Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, and to all the remnant of the people, and say,

Haggai 2:3 `Who is left among you that saw this house in its former glory? How do you see it now? Is it not in your sight as nothing?

Haggai 2:4 Yet now take courage, O Zerubbabel, says the LORD; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the LORD; work, for I am with you, says the LORD of hosts,

Haggai 2:5 according to the promise that I made you when you came out of Egypt. My Spirit abides among you; fear not.

Haggai 2:6 For thus says the LORD of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land;

Haggai 2:7 and I will shake all nations, so that the treasures of all nations shall come in, and I will fill this house with splendor, says the LORD of hosts.

Haggai 2:8 The silver is mine, and the gold is mine, says the LORD of hosts.

Haggai 2:9 The latter splendor of this house shall be greater than the former, says the LORD of hosts; and in this place I will give prosperity, says the LORD of hosts.'”

Haggai 2:10 On the twenty-fourth day of the ninth month, in the second year of Darius, the word of the LORD came by Haggai the prophet,

Haggai 2:11 “Thus says the LORD of hosts: Ask the priests to decide this question,

Haggai 2:12 `If one carries holy flesh in the skirt of his garment, and touches with his skirt bread, or pottage, or wine, or oil, or any kind of food, does it become holy?'” The priests answered, “No.”

Haggai 2:13 Then said Haggai, “If one who is unclean by contact with a dead body touches any of these, does it become unclean?” The priests answered, “It does become unclean.”

Haggai 2:14 Then Haggai said, “So is it with this people, and with this nation before me, says the LORD; and so with every work of their hands; and what they offer there is unclean.

Haggai 2:15 Pray now, consider what will come to pass from this day onward. Before a stone was placed upon a stone in the temple of the LORD, Haggai 2:16 how did you fare? When one came to a heap of twenty measures, there were but ten; when one came to the winevat to draw fifty measures, there were but twenty.

Haggai 2:17 I smote you and all the products of your toil with blight and mildew and hail; yet you did not return to me, says the LORD.

Haggai 2:18 Consider from this day onward, from the twenty-fourth day of the ninth month. Since the day that the foundation of the LORD's temple was laid, consider:

Haggai 2:19 Is the seed yet in the barn? Do the vine, the fig tree, the pomegranate, and the olive tree still yield nothing? From this day on I will bless you."

Haggai 2:20 The word of the LORD came a second time to Haggai on the twenty-fourth day of the month,

Haggai 2:21 "Speak to Zerubbabel, governor of Judah, saying, I am about to shake the heavens and the earth,

Haggai 2:22 and to overthrow the throne of kingdoms; I am about to destroy the strength of the kingdoms of the nations, and overthrow the chariots and their riders; and the horses and their riders shall go down, every one by the sword of his fellow.

Haggai 2:23 On that day, says the LORD of hosts, I will take you, O Zerubbabel my servant, the son of Shealtiel, says the LORD, and make you like a signet ring; for I have chosen you, says the LORD of hosts."

Zecharaih

1:1 In the eighth month, in the second year of Darius, the word of the LORD came to Zechariah the son of Berechiah, son of Iddo, the prophet, saying,

Zecharaih 1:2 "The LORD was very angry with your fathers.

Zecharaih 1:3 Therefore say to them, Thus says the LORD of hosts: Return to me, says the LORD of hosts, and I will return to you, says the LORD of hosts.

Zecharaih 1:4 Be not like your fathers, to whom the former prophets cried out, `Thus says the LORD of hosts, Return from your evil ways and from your evil deeds.' But they did not hear or heed me, says the LORD.

Zecharaih 1:5 Your fathers, where are they? And the prophets, do they live for ever?

Zecharaih 1:6 But my words and my statutes, which I commanded my servants the prophets, did they not overtake your fathers? So they repented and said, As the LORD of hosts purposed to deal with us for our ways and deeds, so has he dealt with us."

Zecharaih 1:7 On the twenty-fourth day of the eleventh month which is the month of Shebat, in the second year of Darius, the word of the

LORD came to Zechariah the son of Berechiah, son of Iddo, the prophet; and Zechariah said,

Zecharaih 1:8 “I saw in the night, and behold, a man riding upon a red horse! He was standing among the myrtle trees in the glen; and behind him were red, sorrel, and white horses.

Zecharaih 1:9 Then I said, `What are these, my lord?’ The angel who talked with me said to me, `I will show you what they are.’

Zecharaih 1:10 So the man who was standing among the myrtle trees answered, `These are they whom the LORD has sent to patrol the earth.’

Zecharaih 1:11 And they answered the angel of the LORD who was standing among the myrtle trees, `We have patrolled the earth, and behold, all the earth remains at rest.’

Zecharaih 1:12 Then the angel of the LORD said, `O LORD of hosts, how long wilt thou have no mercy on Jerusalem and the cities of Judah, against which thou hast had indignation these seventy years?’

Zecharaih 1:13 And the LORD answered gracious and comforting words to the angel who talked with me.

Zecharaih 1:14 So the angel who talked with me said to me, `Cry out, Thus says the LORD of hosts: I am exceedingly jealous for Jerusalem and for Zion.

Zecharaih 1:15 And I am very angry with the nations that are at ease; for while I was angry but a little they furthered the disaster.

Zecharaih 1:16 Therefore, thus says the LORD, I have returned to Jerusalem with compassion; my house shall be built in it, says the LORD of hosts, and the measuring line shall be stretched out over Jerusalem.

Zecharaih 1:17 Cry again, Thus says the LORD of hosts: My cities shall again overflow with prosperity, and the LORD will again comfort Zion and again choose Jerusalem.’”

Zecharaih 1:18 And I lifted my eyes and saw, and behold, four horns!

Zecharaih 1:19 And I said to the angel who talked with me, “What are these?” And he answered me, “These are the horns which have scattered Judah, Israel, and Jerusalem.”

Zecharaih 1:20 Then the LORD showed me four smiths.

Zecharaih 1:21 And I said, “What are these coming to do?” He answered, “These are the horns which scattered Judah, so that no man raised his head; and these have come to terrify them, to cast down the horns of the nations who lifted up their horns against the land of Judah to scatter it.”

Zecharaih 2:1 And I lifted my eyes and saw, and behold, a man with a measuring line in his hand!

Zecharaih 2:2 Then I said, “Where are you going?” And he said to me, “To measure Jerusalem, to see what is its breadth and what is its length.”

Zecharaih 2:3 And behold, the angel who talked with me came forward, and another angel came forward to meet him,

Zecharaih 2:4 and said to him, “Run, say to that young man, `Jerusalem shall be inhabited as villages without walls, because of the multitude of men and cattle in it.

Zecharaih 2:5 For I will be to her a wall of fire round about, says the LORD, and I will be the glory within her.'”

Zecharaih 2:6 Ho! ho! Flee from the land of the north, says the LORD; for I have spread you abroad as the four winds of the heavens, says the LORD.

Zecharaih 2:7 Ho! Escape to Zion, you who dwell with the daughter of Babylon.

Zecharaih 2:8 For thus said the LORD of hosts, after his glory sent me to the nations who plundered you, for he who touches you touches the apple of his eye:

Zecharaih 2:9 “Behold, I will shake my hand over them, and they shall become plunder for those who served them. Then you will know that the LORD of hosts has sent me.

Zecharaih 2:10 Sing and rejoice, O daughter of Zion; for lo, I come and I will dwell in the midst of you, says the LORD.

Zecharaih 2:11 And many nations shall join themselves to the LORD in that day, and shall be my people; and I will dwell in the midst of you, and you shall know that the LORD of hosts has sent me to you.

Zecharaih 2:12 And the LORD will inherit Judah as his portion in the holy land, and will again choose Jerusalem.”

Zecharaih 2:13 Be silent, all flesh, before the LORD; for he has roused himself from his holy dwelling.

Zecharaih 3:1 Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to accuse him.

Zecharaih 3:2 And the LORD said to Satan, “The LORD rebuke you, O Satan! The LORD who has chosen Jerusalem rebuke you! Is not this a brand plucked from the fire?”

Zecharaih 3:3 Now Joshua was standing before the angel, clothed with filthy garments.

Zecharaih 3:4 And the angel said to those who were standing before him, “Remove the filthy garments from him.” And to him he said, “Behold, I have taken your iniquity away from you, and I will clothe you with rich apparel.”

Zecharaih 3:5 And I said, “Let them put a clean turban on his head.” So they put a clean turban on his head and clothed him with garments; and the angel of the LORD was standing by.

Zecharaih 3:6 And the angel of the LORD enjoined Joshua,

Zecharaih 3:7 “Thus says the LORD of hosts: If you will walk in my ways and keep my charge, then you shall rule my house and have charge of my courts, and I will give you the right of access among those who are standing here.

Zecharaih 3:8 Hear now, O Joshua the high priest, you and your friends who sit before you, for they are men of good omen: behold, I will bring my servant the Branch.

Zecharaih 3:9 For behold, upon the stone which I have set before Joshua, upon a single stone with seven facets, I will engrave its inscription, says the LORD of hosts, and I will remove the guilt of this land in a single day.

Zecharaih 3:10 In that day, says the LORD of hosts, every one of you will invite his neighbor under his vine and under his fig tree.”

Zecharaih 4:1 And the angel who talked with me came again, and waked me, like a man that is wakened out of his sleep.

Zecharaih 4:2 And he said to me, “What do you see?” I said, “I see, and behold, a lampstand all of gold, with a bowl on the top of it, and seven lamps on it, with seven lips on each of the lamps which are on the top of it.

Zecharaih 4:3 And there are two olive trees by it, one on the right of the bowl and the other on its left.”

Zecharaih 4:4 And I said to the angel who talked with me, “What are these, my lord?”

Zecharaih 4:5 Then the angel who talked with me answered me, “Do you not know what these are?” I said, “No, my lord.”

Zecharaih 4:6 Then he said to me, “This is the word of the LORD to Zerubbabel: Not by might, nor by power, but by my Spirit, says the LORD of hosts.

Zecharaih 4:7 What are you, O great mountain? Before Zerubbabel you shall become a plain; and he shall bring forward the top stone amid shouts of `Grace, grace to it!'”

Zecharaih 4:8 Moreover the word of the LORD came to me, saying,

Zecharaih 4:9 “The hands of Zerubbabel have laid the foundation of this house; his hands shall also complete it. Then you will know that the LORD of hosts has sent me to you.

Zecharaih 4:10 For whoever has despised the day of small things shall rejoice, and shall see the plummet in the hand of Zerubbabel.

“These seven are the eyes of the LORD, which range through the whole earth.”

Zecharaih 4:11 Then I said to him, “What are these two olive trees on the right and the left of the lampstand?”

Zecharaih 4:12 And a second time I said to him, “What are these two branches of the olive trees, which are beside the two golden pipes from which the oil is poured out?”

Zecharaih 4:13 He said to me, “Do you not know what these are?” I said, “No, my lord.”

Zecharaih 4:14 Then he said, “These are the two anointed who stand by the Lord of the whole earth.”

Zecharaih 5:1 Again I lifted my eyes and saw, and behold, a flying scroll!

Zecharaih 5:2 And he said to me, “What do you see?” I answered, “I see a flying scroll; its length is twenty cubits, and its breadth ten cubits.”

Zecharaih 5:3 Then he said to me, “This is the curse that goes out over the face of the whole land; for every one who steals shall be cut off henceforth according to it, and every one who swears falsely shall be cut off henceforth according to it.

Zecharaih 5:4 I will send it forth, says the LORD of hosts, and it shall enter the house of the thief, and the house of him who swears falsely by my name; and it shall abide in his house and consume it, both timber and stones.”

Zecharaih 5:5 Then the angel who talked with me came forward and said to me, “Lift your eyes, and see what this is that goes forth.”

Zecharaih 5:6 And I said, “What is it?” He said, “This is the ephah that goes forth.” And he said, “This is their iniquity in all the land.”

Zecharaih 5:7 And behold, the leaden cover was lifted, and there was a woman sitting in the ephah!

Zecharaih 5:8 And he said, “This is Wickedness.” And he thrust her back into the ephah, and thrust down the leaden weight upon its mouth.

Zecharaih 5:9 Then I lifted my eyes and saw, and behold, two women coming forward! The wind was in their wings; they had wings like the wings of a stork, and they lifted up the ephah between earth and heaven.

Zecharaih 5:10 Then I said to the angel who talked with me, “Where are they taking the ephah?”

Zecharaih 5:11 He said to me, “To the land of Shinar, to build a house for it; and when this is prepared, they will set the ephah down there on its base.”

Zecharaih 6:1 And again I lifted my eyes and saw, and behold, four chariots came out from between two mountains; and the mountains were mountains of bronze.

Zecharaih 6:2 The first chariot had red horses, the second black horses,

Zecharaih 6:3 the third white horses, and the fourth chariot dappled gray horses.

Zecharaih 6:4 Then I said to the angel who talked with me, “What are these, my lord?”

Zecharaih 6:5 And the angel answered me, “These are going forth to the four winds of heaven, after presenting themselves before the LORD of all the earth.

Zecharaih 6:6 The chariot with the black horses goes toward the north country, the white ones go toward the west country, and the dappled ones go toward the south country.”

Zecharaih 6:7 When the steeds came out, they were impatient to get off and patrol the earth. And he said, “Go, patrol the earth.” So they patrolled the earth.

Zecharaih 6:8 Then he cried to me, “Behold, those who go toward the north country have set my Spirit at rest in the north country.”

Zecharaih 6:9 And the word of the LORD came to me:

Zecharaih 6:10 “Take from the exiles Heldai, Tobijah, and Jedaiah, who have arrived from Babylon; and go the same day to the house of Josiah, the son of Zephaniah.

Zecharaih 6:11 Take from them silver and gold, and make a crown, and set it upon the head of Joshua, the son of Jehozadak, the high priest;

Zecharaih 6:12 and say to him, `Thus says the LORD of hosts, “Behold, the man whose name is the Branch: for he shall grow up in his place, and he shall build the temple of the LORD.

Zecharaih 6:13 It is he who shall build the temple of the LORD, and shall bear royal honor, and shall sit and rule upon his throne. And there shall be a priest by his throne, and peaceful understanding shall be between them both.”‘

Zecharaih 6:14 And the crown shall be in the temple of the LORD as a reminder to Heldai, Tobijah, Jedaiah, and Josiah the son of Zephaniah.

Zecharaih 6:15 “And those who are far off shall come and help to build the temple of the LORD; and you shall know that the LORD of hosts has sent me to you. And this shall come to pass, if you will diligently obey the voice of the LORD your God.”

Zecharaih 7:1 In the fourth year of King Darius, the word of the LORD came to Zechariah in the fourth day of the ninth month, which is Chislev.

Zecharaih 7:2 Now the people of Bethel had sent Sharezer and Regemmelech and their men, to entreat the favor of the LORD, Zecharaih 7:3 and to ask the priests of the house of the LORD of hosts and the prophets, “Should I mourn and fast in the fifth month, as I have done for so many years?”

Zecharaih 7:4 Then the word of the LORD of hosts came to me;

Zecharaih 7:5 “Say to all the people of the land and the priests, When you fasted and mourned in the fifth month and in the seventh, for these seventy years, was it for me that you fasted?

Zecharaih 7:6 And when you eat and when you drink, do you not eat for yourselves and drink for yourselves?

Zecharaih 7:7 When Jerusalem was inhabited and in prosperity, with her cities round about her, and the South and the lowland were inhabited, were not these the words which the LORD proclaimed by the former prophets?”

Zecharaih 7:8 And the word of the LORD came to Zechariah, saying,

Zecharaih 7:9 “Thus says the LORD of hosts, Render true judgments, show kindness and mercy each to his brother,

Zecharaih 7:10 do not oppress the widow, the fatherless, the sojourner, or the poor; and let none of you devise evil against his brother in your heart.”

Zecharaih 7:11 But they refused to hearken, and turned a stubborn shoulder, and stopped their ears that they might not hear.

Zecharaih 7:12 They made their hearts like adamant lest they should hear the law and the words which the LORD of hosts had sent by his Spirit through the former prophets. Therefore great wrath came from the LORD of hosts.

Zecharaih 7:13 “As I called, and they would not hear, so they called, and I would not hear,” says the LORD of hosts,

Zecharaih 7:14 “and I scattered them with a whirlwind among all the nations which they had not known. Thus the land they left was desolate, so that no one went to and fro, and the pleasant land was made desolate.”

Zecharaih 8:1 And the word of the LORD of hosts came to me, saying,

Zecharaih 8:2 “Thus says the LORD of hosts: I am jealous for Zion with great jealousy, and I am jealous for her with great wrath.

Zecharaih 8:3 Thus says the LORD: I will return to Zion, and will dwell in the midst of Jerusalem, and Jerusalem shall be called the faithful city, and the mountain of the LORD of hosts, the holy mountain.

Zecharaih 8:4 Thus says the LORD of hosts: Old men and old women shall again sit in the streets of Jerusalem, each with staff in hand for very age.

Zecharaih 8:5 And the streets of the city shall be full of boys and girls playing in its streets.

Zecharaih 8:6 Thus says the LORD of hosts: If it is marvelous in the sight of the remnant of this people in these days, should it also be marvelous in my sight, says the LORD of hosts?

Zecharaih 8:7 Thus says the LORD of hosts: Behold, I will save my people from the east country and from the west country;

Zecharaih 8:8 and I will bring them to dwell in the midst of Jerusalem; and they shall be my people and I will be their God, in faithfulness and in righteousness."

Zecharaih 8:9 Thus says the LORD of hosts: "Let your hands be strong, you who in these days have been hearing these words from the mouth of the prophets, since the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built.

Zecharaih 8:10 For before those days there was no wage for man or any wage for beast, neither was there any safety from the foe for him who went out or came in; for I set every man against his fellow.

Zecharaih 8:11 But now I will not deal with the remnant of this people as in the former days, says the LORD of hosts.

Zecharaih 8:12 For there shall be a sowing of peace; the vine shall yield its fruit, and the ground shall give its increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things.

Zecharaih 8:13 And as you have been a byword of cursing among the nations, O house of Judah and house of Israel, so will I save you and you shall be a blessing. Fear not, but let your hands be strong."

Zecharaih 8:14 For thus says the LORD of hosts: "As I purposed to do evil to you, when your fathers provoked me to wrath, and I did not relent, says the LORD of hosts,

Zecharaih 8:15 so again have I purposed in these days to do good to Jerusalem and to the house of Judah; fear not.

Zecharaih 8:16 These are the things that you shall do: Speak the truth to one another, render in your gates judgments that are true and make for peace,

Zecharaih 8:17 do not devise evil in your hearts against one another, and love no false oath, for all these things I hate, says the LORD."

Zecharaih 8:18 And the word of the LORD of hosts came to me, saying,

Zecharaih 8:19 "Thus says the LORD of hosts: The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah seasons of joy and gladness, and cheerful feasts; therefore love truth and peace.

Zecharaih 8:20 “Thus says the LORD of hosts: Peoples shall yet come, even the inhabitants of many cities;

Zecharaih 8:21 the inhabitants of one city shall go to another, saying, `Let us go at once to entreat the favor of the LORD, and to seek the LORD of hosts; I am going.’

Zecharaih 8:22 Many peoples and strong nations shall come to seek the LORD of hosts in Jerusalem, and to entreat the favor of the LORD.

Zecharaih 8:23 Thus says the LORD of hosts: In those days ten men from the nations of every tongue shall take hold of the robe of a Jew, saying, `Let us go with you, for we have heard that God is with you.’”

Zecharaih 9:1 An Oracle The word of the LORD is against the land of Hadrach and will rest upon Damascus. For to the LORD belong the cities of Aram, even as all the tribes of Israel;

Zecharaih 9:2 Hamath also, which borders thereon, Tyre and Sidon, though they are very wise.

Zecharaih 9:3 Tyre has built herself a rampart, and heaped up silver like dust, and gold like the dirt of the streets.

Zecharaih 9:4 But lo, the Lord will strip her of her possessions and hurl her wealth into the sea, and she shall be devoured by fire.

Zecharaih 9:5 Ashkelon shall see it, and be afraid; Gaza too, and shall writhe in anguish; Ekron also, because its hopes are confounded. The king shall perish from Gaza; Ashkelon shall be uninhabited;

Zecharaih 9:6 a mongrel people shall dwell in Ashdod; and I will make an end of the pride of Philistia.

Zecharaih 9:7 I will take away its blood from its mouth, and its abominations from between its teeth; it too shall be a remnant for our God; it shall be like a clan in Judah, and Ekron shall be like the Jebusites.

Zecharaih 9:8 Then I will encamp at my house as a guard, so that none shall march to and fro; no oppressor shall again overrun them, for now I see with my own eyes.

Zecharaih 9:9 Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on an ass, on a colt the foal of an ass.

Zecharaih 9:10 I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth.

Zecharaih 9:11 As for you also, because of the blood of my covenant with you, I will set your captives free from the waterless pit.

Zecharaih 9:12 Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Zecharaih 9:13 For I have bent Judah as my bow; I have made Ephraim its arrow. I will brandish your sons, O Zion, over your sons, O Greece, and wield you like a warrior’s sword.

Zecharaih 9:14 Then the LORD will appear over them, and his arrow go forth like lightning; the Lord GOD will sound the trumpet, and march forth in the whirlwinds of the south.

Zecharaih 9:15 The LORD of hosts will protect them, and they shall devour and tread down the slingers; and they shall drink their blood like wine, and be full like a bowl, drenched like the corners of the altar.

Zecharaih 9:16 On that day the LORD their God will save them for they are the flock of his people; for like the jewels of a crown they shall shine on his land.

Zecharaih 9:17 Yea, how good and how fair it shall be! Grain shall make the young men flourish, and new wine the maidens.

Zecharaih 10:1 Ask rain from the LORD in the season of the spring rain, from the LORD who makes the storm clouds, who gives men showers of rain, to every one the vegetation in the field.

Zecharaih 10:2 For the teraphim utter nonsense, and the diviners see lies; the dreamers tell false dreams, and give empty consolation. Therefore the people wander like sheep; they are afflicted for want of a shepherd.

Zecharaih 10:3 “My anger is hot against the shepherds, and I will punish the leaders; for the LORD of hosts cares for his flock, the house of Judah, and will make them like his proud steed in battle.

Zecharaih 10:4 Out of them shall come the cornerstone, out of them the tent peg, out of them the battle bow, out of them every ruler.

Zecharaih 10:5 Together they shall be like mighty men in battle, trampling the foe in the mud of the streets; they shall fight because the LORD is with them, and they shall confound the riders on horses.

Zecharaih 10:6 “I will strengthen the house of Judah, and I will save the house of Joseph. I will bring them back because I have compassion on them, and they shall be as though I had not rejected them; for I am the LORD their God and I will answer them.

Zecharaih 10:7 Then Ephraim shall become like a mighty warrior, and their hearts shall be glad as with wine. Their children shall see it and rejoice, their hearts shall exult in the LORD.

Zecharaih 10:8 “I will signal for them and gather them in, for I have redeemed them, and they shall be as many as of old.

Zecharaih 10:9 Though I scattered them among the nations, yet in far countries they shall remember me, and with their children they shall live and return.

Zecharaih 10:10 I will bring them home from the land of Egypt, and gather them from Assyria; and I will bring them to the land of Gilead and to Lebanon, till there is no room for them.

Zecharaih 10:11 They shall pass through the sea of Egypt, and the waves of the sea shall be smitten, and all the depths of the Nile dried up. The pride of Assyria shall be laid low, and the scepter of Egypt shall depart.

Zecharaih 10:12 I will make them strong in the LORD and they shall glory in his name," says the LORD.

Zecharaih 11:1 Open your doors, O Lebanon, that the fire may devour your cedars!

Zecharaih 11:2 Wail, O cypress, for the cedar has fallen, for the glorious trees are ruined! Wail, oaks of Bashan, for the thick forest has been felled!

Zecharaih 11:3 Hark, the wail of the shepherds, for their glory is despoiled! Hark, the roar of the lions, for the jungle of the Jordan is laid waste!

Zecharaih 11:4 Thus said the LORD my God: "Become shepherd of the flock doomed to slaughter.

Zecharaih 11:5 Those who buy them slay them and go unpunished; and those who sell them say, `Blessed be the LORD, I have become rich'; and their own shepherds have no pity on them.

Zecharaih 11:6 For I will no longer have pity on the inhabitants of this land, says the LORD. Lo, I will cause men to fall each into the hand of his shepherd, and each into the hand of his king; and they shall crush the earth, and I will deliver none from their hand."

Zecharaih 11:7 So I became the shepherd of the flock doomed to be slain for those who trafficked in the sheep. And I took two staffs; one I named Grace, the other I named Union. And I tended the sheep.

Zecharaih 11:8 In one month I destroyed the three shepherds. But I became impatient with them, and they also detested me.

Zecharaih 11:9 So I said, "I will not be your shepherd. What is to die, let it die; what is to be destroyed, let it be destroyed; and let those that are left devour the flesh of one another."

Zecharaih 11:10 And I took my staff Grace, and I broke it, annulling the covenant which I had made with all the peoples.

Zecharaih 11:11 So it was annulled on that day, and the traffickers in the sheep, who were watching me, knew that it was the word of the LORD.

Zecharaih 11:12 Then I said to them, "If it seems right to you, give me my wages; but if not, keep them." And they weighed out as my wages thirty shekels of silver.

Zecharaih 11:13 Then the LORD said to me, “Cast it into the treasury”—the lordly price at which I was paid off by them. So I took the thirty shekels of silver and cast them into the treasury in the house of the LORD.

Zecharaih 11:14 Then I broke my second staff Union, annulling the brotherhood between Judah and Israel.

Zecharaih 11:15 Then the LORD said to me, “Take once more the implements of a worthless shepherd.

Zecharaih 11:16 For lo, I am raising up in the land a shepherd who does not care for the perishing, or seek the wandering, or heal the maimed, or nourish the sound, but devours the flesh of the fat ones, tearing off even their hoofs.

Zecharaih 11:17 Woe to my worthless shepherd, who deserts the flock! May the sword smite his arm and his right eye! Let his arm be wholly withered, his right eye utterly blinded!”

Zecharaih 12:1 An Oracle The word of the LORD concerning Israel: Thus says the LORD, who stretched out the heavens and founded the earth and formed the spirit of man within him:

Zecharaih 12:2 “Lo, I am about to make Jerusalem a cup of reeling to all the peoples round about; it will be against Judah also in the siege against Jerusalem.

Zecharaih 12:3 On that day I will make Jerusalem a heavy stone for all the peoples; all who lift it shall grievously hurt themselves. And all the nations of the earth will come together against it.

Zecharaih 12:4 On that day, says the LORD, I will strike every horse with panic, and its rider with madness. But upon the house of Judah I will open my eyes, when I strike every horse of the peoples with blindness.

Zecharaih 12:5 Then the clans of Judah shall say to themselves, `The inhabitants of Jerusalem have strength through the LORD of hosts, their God.’

Zecharaih 12:6 “On that day I will make the clans of Judah like a blazing pot in the midst of wood, like a flaming torch among sheaves; and they shall devour to the right and to the left all the peoples round about, while Jerusalem shall still be inhabited in its place, in Jerusalem.

Zecharaih 12:7 “And the LORD will give victory to the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem may not be exalted over that of Judah.

Zecharaih 12:8 On that day the LORD will put a shield about the inhabitants of Jerusalem so that the feeblest among them on that day shall be like David, and the house of David shall be like God, like the angel of the LORD, at their head.

Zecharaih 12:9 And on that day I will seek to destroy all the nations that come against Jerusalem.

Zecharaih 12:10 “And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of compassion and supplication, so that, when they look on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a first-born.

Zecharaih 12:11 On that day the mourning in Jerusalem will be as great as the mourning for Hadadrimmon in the plain of Megiddo.

Zecharaih 12:12 The land shall mourn, each family by itself; the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves;

Zecharaih 12:13 the family of the house of Levi by itself, and their wives by themselves; the family of the Shimeites by itself, and their wives by themselves;

Zecharaih 12:14 and all the families that are left, each by itself, and their wives by themselves.

Zecharaih 13:1 “On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem to cleanse them from sin and uncleanness.

Zecharaih 13:2 “And on that day, says the LORD of hosts, I will cut off the names of the idols from the land, so that they shall be remembered no more; and also I will remove from the land the prophets and the unclean spirit.

Zecharaih 13:3 And if any one again appears as a prophet, his father and mother who bore him will say to him, `You shall not live, for you speak lies in the name of the LORD’; and his father and mother who bore him shall pierce him through when he prophesies.

Zecharaih 13:4 On that day every prophet will be ashamed of his vision when he prophesies; he will not put on a hairy mantle in order to deceive,

Zecharaih 13:5 but he will say, `I am no prophet, I am a tiller of the soil; for the land has been my possession since my youth.’

Zecharaih 13:6 And if one asks him, `What are these wounds on your back?’ he will say, `The wounds I received in the house of my friends.’”

Zecharaih 13:7 “Awake, O sword, against my shepherd, against the man who stands next to me,” says the LORD of hosts. “Strike the shepherd, that the sheep may be scattered; I will turn my hand against the little ones.

Zecharaih 13:8 In the whole land, says the LORD, two thirds shall be cut off and perish, and one third shall be left alive.

Zecharaih 13:9 And I will put this third into the fire, and refine them as one refines silver, and test them as gold is tested. They will call on my name, and I will answer them. I will say, `They are my people'; and they will say, `The LORD is my God.'"

Zecharaih 14:1 Behold, a day of the LORD is coming, when the spoil taken from you will be divided in the midst of you.

Zecharaih 14:2 For I will gather all the nations against Jerusalem to battle, and the city shall be taken and the houses plundered and the women ravished; half of the city shall go into exile, but the rest of the people shall not be cut off from the city.

Zecharaih 14:3 Then the LORD will go forth and fight against those nations as when he fights on a day of battle.

Zecharaih 14:4 On that day his feet shall stand on the Mount of Olives which lies before Jerusalem on the east; and the Mount of Olives shall be split in two from east to west by a very wide valley; so that one half of the Mount shall withdraw northward, and the other half southward.

Zecharaih 14:5 And the valley of my mountains shall be stopped up, for the valley of the mountains shall touch the side of it; and you shall flee as you fled from the earthquake in the days of Uzziah king of Judah. Then the LORD your God will come, and all the holy ones with him.

Zecharaih 14:6 On that day there shall be neither cold nor frost.

Zecharaih 14:7 And there shall be continuous day (it is known to the LORD), not day and not night, for at evening time there shall be light.

Zecharaih 14:8 On that day living waters shall flow out from Jerusalem, half of them to the eastern sea and half of them to the western sea; it shall continue in summer as in winter.

Zecharaih 14:9 And the LORD will become king over all the earth; on that day the LORD will be one and his name one.

Zecharaih 14:10 The whole land shall be turned into a plain from Geba to Rimmon south of Jerusalem. But Jerusalem shall remain aloft upon its site from the Gate of Benjamin to the place of the former gate, to the Corner Gate, and from the Tower of Hananel to the king's wine presses.

Zecharaih 14:11 And it shall be inhabited, for there shall be no more curse; Jerusalem shall dwell in security.

Zecharaih 14:12 And this shall be the plague with which the LORD will smite all the peoples that wage war against Jerusalem: their flesh shall rot while they are still on their feet, their eyes shall rot in their sockets, and their tongues shall rot in their mouths.

Zecharaih 14:13 And on that day a great panic from the LORD shall fall on them, so that each will lay hold on the hand of his fellow, and the hand of the one will be raised against the hand of the other;

Zecharaih 14:14 even Judah will fight against Jerusalem. And the wealth of all the nations round about shall be collected, gold, silver, and garments in great abundance.

Zecharaih 14:15 And a plague like this plague shall fall on the horses, the mules, the camels, the asses, and whatever beasts may be in those camps.

Zecharaih 14:16 Then every one that survives of all the nations that have come against Jerusalem shall go up year after year to worship the King, the LORD of hosts, and to keep the feast of booths.

Zecharaih 14:17 And if any of the families of the earth do not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain upon them.

Zecharaih 14:18 And if the family of Egypt do not go up and present themselves, then upon them shall come the plague with which the LORD afflicts the nations that do not go up to keep the feast of booths.

Zecharaih 14:19 This shall be the punishment to Egypt and the punishment to all the nations that do not go up to keep the feast of booths.

Zecharaih 14:20 And on that day there shall be inscribed on the bells of the horses, “Holy to the LORD.” And the pots in the house of the LORD shall be as the bowls before the altar;

Zecharaih 14:21 and every pot in Jerusalem and Judah shall be sacred to the LORD of hosts, so that all who sacrifice may come and take of them and boil the flesh of the sacrifice in them. And there shall no longer be a trader in the house of the LORD of hosts on that day.

Malachi

1:1 The oracle of the word of the LORD to Israel by Malachi.

Malachi 1:2 “I have loved you,” says the LORD. But you say, “How hast thou loved us?” “Is not Esau Jacob’s brother?” says the LORD. “Yet I have loved Jacob

Malachi 1:3 but I have hated Esau; I have laid waste his hill country and left his heritage to jackals of the desert.”

Malachi 1:4 If Edom says, “We are shattered but we will rebuild the ruins,” the LORD of hosts says, “They may build, but I will tear down, till they are called the wicked country, the people with whom the LORD is angry for ever.”

Malachi 1:5 Your own eyes shall see this, and you shall say, “Great is the LORD, beyond the border of Israel!”

Malachi 1:6 “A son honors his father, and a servant his master. If then I am a father, where is my honor? And if I am a master, where is my fear? says the LORD of hosts to you, O priests, who despise my name. You say, `How have we despised thy name?’

Malachi 1:7 By offering polluted food upon my altar. And you say, `How have we polluted it?’ By thinking that the LORD’s table may be despised.

Malachi 1:8 When you offer blind animals in sacrifice, is that no evil? And when you offer those that are lame or sick, is that no evil? Present that to your governor; will he be pleased with you or show you favor? says the LORD of hosts.

Malachi 1:9 And now entreat the favor of God, that he may be gracious to us. With such a gift from your hand, will he show favor to any of you? says the LORD of hosts.

Malachi 1:10 Oh, that there were one among you who would shut the doors, that you might not kindle fire upon my altar in vain! I have no pleasure in you, says the LORD of hosts, and I will not accept an offering from your hand.

Malachi 1:11 For from the rising of the sun to its setting my name is great among the nations, and in every place incense is offered to my name, and a pure offering; for my name is great among the nations, says the LORD of hosts.

Malachi 1:12 But you profane it when you say that the LORD’s table is polluted, and the food for it may be despised.

Malachi 1:13 `What a weariness this is,’ you say, and you sniff at me, says the LORD of hosts. You bring what has been taken by violence or is lame or sick, and this you bring as your offering! Shall I accept that from your hand? says the LORD.

Malachi 1:14 Cursed be the cheat who has a male in his flock, and vows it, and yet sacrifices to the Lord what is blemished; for I am a great King, says the LORD of hosts, and my name is feared among the nations.

Malachi 2:1 “And now, O priests, this command is for you.

Malachi 2:2 If you will not listen, if you will not lay it to heart to give glory to my name, says the LORD of hosts, then I will send the curse upon you and I will curse your blessings; indeed I have already cursed them, because you do not lay it to heart.

Malachi 2:3 Behold, I will rebuke your offspring, and spread dung upon your faces, the dung of your offerings, and I will put you out of my presence.

Malachi 2:4 So shall you know that I have sent this command to you, that my covenant with Levi may hold, says the LORD of hosts.

Malachi 2:5 My covenant with him was a covenant of life and peace, and I gave them to him, that he might fear; and he feared me, he stood in awe of my name.

Malachi 2:6 True instruction was in his mouth, and no wrong was found on his lips. He walked with me in peace and uprightness, and he turned many from iniquity.

Malachi 2:7 For the lips of a priest should guard knowledge, and men should seek instruction from his mouth, for he is the messenger of the LORD of hosts.

Malachi 2:8 But you have turned aside from the way; you have caused many to stumble by your instruction; you have corrupted the covenant of Levi, says the LORD of hosts,

Malachi 2:9 and so I make you despised and abased before all the people, inasmuch as you have not kept my ways but have shown partiality in your instruction.”

Malachi 2:10 Have we not all one father? Has not one God created us? Why then are we faithless to one another, profaning the covenant of our fathers?

Malachi 2:11 Judah has been faithless, and abomination has been committed in Israel and in Jerusalem; for Judah has profaned the sanctuary of the LORD, which he loves, and has married the daughter of a foreign god.

Malachi 2:12 May the LORD cut off from the tents of Jacob, for the man who does this, any to witness or answer, or to bring an offering to the LORD of hosts!

Malachi 2:13 And this again you do. You cover the LORD’s altar with tears, with weeping and groaning because he no longer regards the offering or accepts it with favor at your hand.

Malachi 2:14 You ask, “Why does he not?” Because the LORD was witness to the covenant between you and the wife of your youth, to whom you have been faithless, though she is your companion and your wife by covenant.

Malachi 2:15 Has not the one God made and sustained for us the spirit of life? And what does he desire? Godly offspring. So take heed to yourselves, and let none be faithless to the wife of his youth.

Malachi 2:16 “For I hate divorce, says the LORD the God of Israel, and covering one’s garment with violence, says the LORD of hosts. So take heed to yourselves and do not be faithless.”

Malachi 2:17 You have wearied the LORD with your words. Yet you say, “How have we wearied him?” By saying, “Every one who does evil is good in the sight of the LORD, and he delights in them.” Or by asking, “Where is the God of justice?”

Malachi 3:1 “Behold, I send my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple; the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts.

Malachi 3:2 But who can endure the day of his coming, and who can stand when he appears? “For he is like a refiner’s fire and like fullers’ soap;

Malachi 3:3 he will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, till they present right offerings to the LORD.

Malachi 3:4 Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

Malachi 3:5 “Then I will draw near to you for judgment; I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hireling in his wages, the widow and the orphan, against those who thrust aside the sojourner, and do not fear me, says the LORD of hosts.

Malachi 3:6 “For I the LORD do not change; therefore you, O sons of Jacob, are not consumed.

Malachi 3:7 From the days of your fathers you have turned aside from my statutes and have not kept them. Return to me, and I will return to you, says the LORD of hosts. But you say, `How shall we return?’

Malachi 3:8 Will man rob God? Yet you are robbing me. But you say, `How are we robbing thee?’ In your tithes and offerings.

Malachi 3:9 You are cursed with a curse, for you are robbing me; the whole nation of you.

Malachi 3:10 Bring the full tithes into the storehouse, that there may be food in my house; and thereby put me to the test, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you an overflowing blessing.

Malachi 3:11 I will rebuke the devourer for you, so that it will not destroy the fruits of your soil; and your vine in the field shall not fail to bear, says the LORD of hosts.

Malachi 3:12 Then all nations will call you blessed, for you will be a land of delight, says the LORD of hosts.

Malachi 3:13 “Your words have been stout against me, says the LORD. Yet you say, `How have we spoken against thee?’

Malachi 3:14 You have said, `It is vain to serve God. What is the good of our keeping his charge or of walking as in mourning before the LORD of hosts?

Malachi 3:15 Henceforth we deem the arrogant blessed; evildoers not only prosper but when they put God to the test they escape.’”

Malachi 3:16 Then those who feared the LORD spoke with one another; the LORD heeded and heard them, and a book of remembrance was written before him of those who feared the LORD and thought on his name.

Malachi 3:17 “They shall be mine, says the LORD of hosts, my special possession on the day when I act, and I will spare them as a man spares his son who serves him.

Malachi 3:18 Then once more you shall distinguish between the righteous and the wicked, between one who serves God and one who does not serve him.

Malachi 4:1 “For behold, the day comes, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch.

Malachi 4:2 But for you who fear my name the sun of righteousness shall rise, with healing in its wings. You shall go forth leaping like calves from the stall.

Malachi 4:3 And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts.

Malachi 4:4 “Remember the law of my servant Moses, the statutes and ordinances that I commanded him at Horeb for all Israel.

Malachi 4:5 “Behold, I will send you Elijah the prophet before the great and terrible day of the LORD comes.

Malachi 4:6 And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and smite the land with a curse.”

Matthew

1:1 The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

Matthew 1:2 Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers,

Matthew 1:3 and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram,

Matthew 1:4 and Ram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon,

Matthew 1:5 and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse,

Matthew 1:6 and Jesse the father of David the king. And David was the father of Solomon by the wife of Uriah,

Matthew 1:7 and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asa,

Matthew 1:8 and Asa the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah,

Matthew 1:9 and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah,

Matthew 1:10 and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, Matthew 1:11 and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

Matthew 1:12 And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel,

Matthew 1:13 and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor,

Matthew 1:14 and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud,

Matthew 1:15 and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob,

Matthew 1:16 and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

Matthew 1:17 So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

Matthew 1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit;

Matthew 1:19 and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly.

Matthew 1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;

Matthew 1:21 she will bear a son, and you shall call his name Jesus, for he will save his people from their sins.”

Matthew 1:22 All this took place to fulfil what the Lord had spoken by the prophet:

Matthew 1:23 “Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel” (which means, God with us).

Matthew 1:24 When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife,

Matthew 1:25 but knew her not until she had borne a son; and he called his name Jesus.

Matthew 2:1 Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying,

Matthew 2:2 “Where is he who has been born king of the Jews? For we have seen his star in the East, and have come to worship him.”

Matthew 2:3 When Herod the king heard this, he was troubled, and all Jerusalem with him;

Matthew 2:4 and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born.

Matthew 2:5 They told him, “In Bethlehem of Judea; for so it is written by the prophet:

Matthew 2:6 `And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will govern my people Israel.’”

Matthew 2:7 Then Herod summoned the wise men secretly and ascertained from them what time the star appeared;

Matthew 2:8 and he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him bring me word, that I too may come and worship him.”

Matthew 2:9 When they had heard the king they went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was.

Matthew 2:10 When they saw the star, they rejoiced exceedingly with great joy;

Matthew 2:11 and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.

Matthew 2:12 And being warned in a dream not to return to Herod, they departed to their own country by another way.

Matthew 2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, “Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him.”

Matthew 2:14 And he rose and took the child and his mother by night, and departed to Egypt,

Matthew 2:15 and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, “Out of Egypt have I called my son.”

Matthew 2:16 Then Herod, when he saw that he had been tricked by the wise men, was in a furious rage, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time which he had ascertained from the wise men.

Matthew 2:17 Then was fulfilled what was spoken by the prophet Jeremiah:

Matthew 2:18 “A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they were no more.”

Matthew 2:19 But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying,

Matthew 2:20 “Rise, take the child and his mother, and go to the land of Israel, for those who sought the child’s life are dead.”

Matthew 2:21 And he rose and took the child and his mother, and went to the land of Israel.

Matthew 2:22 But when he heard that Archelaus reigned over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee.

Matthew 2:23 And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, “He shall be called a Nazarene.”

Matthew 3:1 In those days came John the Baptist, preaching in the wilderness of Judea,

Matthew 3:2 “Repent, for the kingdom of heaven is at hand.”

Matthew 3:3 For this is he who was spoken of by the prophet Isaiah when he said, “The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight.”

Matthew 3:4 Now John wore a garment of camel’s hair, and a leather girdle around his waist; and his food was locusts and wild honey.

Matthew 3:5 Then went out to him Jerusalem and all Judea and all the region about the Jordan,

Matthew 3:6 and they were baptized by him in the river Jordan, confessing their sins.

Matthew 3:7 But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come?

Matthew 3:8 Bear fruit that befits repentance,

Matthew 3:9 and do not presume to say to yourselves, `We have Abraham as our father’; for I tell you, God is able from these stones to raise up children to Abraham.

Matthew 3:10 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

Matthew 3:11 “I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire.

Matthew 3:12 His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the granary, but the chaff he will burn with unquenchable fire.”

Matthew 3:13 Then Jesus came from Galilee to the Jordan to John, to be baptized by him.

Matthew 3:14 John would have prevented him, saying, “I need to be baptized by you, and do you come to me?”

Matthew 3:15 But Jesus answered him, “Let it be so now; for thus it is fitting for us to fulfil all righteousness.” Then he consented.

Matthew 3:16 And when Jesus was baptized, he went up immediately from the water, and behold, the heavens were opened and he saw the Spirit of God descending like a dove, and alighting on him;

Matthew 3:17 and lo, a voice from heaven, saying, “This is my beloved Son, with whom I am well pleased.”

Matthew 4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

Matthew 4:2 And he fasted forty days and forty nights, and afterward he was hungry.

Matthew 4:3 And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.”

Matthew 4:4 But he answered, “It is written, `Man shall not live by bread alone, but by every word that proceeds from the mouth of God.’”

Matthew 4:5 Then the devil took him to the holy city, and set him on the pinnacle of the temple,

Matthew 4:6 and said to him, “If you are the Son of God, throw yourself down; for it is written, `He will give his angels charge of you,’ and `On their hands they will bear you up, lest you strike your foot against a stone.’”

Matthew 4:7 Jesus said to him, “Again it is written, `You shall not tempt the Lord your God.’”

Matthew 4:8 Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them;

Matthew 4:9 and he said to him, “All these I will give you, if you will fall down and worship me.”

Matthew 4:10 Then Jesus said to him, “Begone, Satan! for it is written, `You shall worship the Lord your God and him only shall you serve.’”

Matthew 4:11 Then the devil left him, and behold, angels came and ministered to him.

Matthew 4:12 Now when he heard that John had been arrested, he withdrew into Galilee;

Matthew 4:13 and leaving Nazareth he went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali,

Matthew 4:14 that what was spoken by the prophet Isaiah might be fulfilled:

Matthew 4:15 “The land of Zebulun and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles —

Matthew 4:16 the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.”

Matthew 4:17 From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

Matthew 4:18 As he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen.

Matthew 4:19 And he said to them, “Follow me, and I will make you fishers of men.”

Matthew 4:20 Immediately they left their nets and followed him.

Matthew 4:21 And going on from there he saw two other brothers,James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them.

Matthew 4:22 Immediately they left the boat and their father, and followed him.

Matthew 4:23 And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

Matthew 4:24 So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, demoniacs, epileptics, and paralytics, and he healed them.

Matthew 4:25 And great crowds followed him from Galilee and the Decapolis and Jerusalem and Judea and from beyond the Jordan.

Matthew 5:1 Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him.

Matthew 5:2 And he opened his mouth and taught them, saying:

Matthew 5:3 “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Matthew 5:4 “Blessed are those who mourn, for they shall be comforted.

Matthew 5:5 “Blessed are the meek, for they shall inherit the earth.

Matthew 5:6 “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Matthew 5:7 “Blessed are the merciful, for they shall obtain mercy.

Matthew 5:8 “Blessed are the pure in heart, for they shall see God.

Matthew 5:9 “Blessed are the peacemakers, for they shall be called sons of God.

Matthew 5:10 “Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

Matthew 5:11 “Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account.

Matthew 5:12 Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.

Matthew 5:13 “You are the salt of the earth; but if salt has lost its taste, how shall its saltness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men.

Matthew 5:14 “You are the light of the world. A city set on a hill cannot be hid.

Matthew 5:15 Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house.

Matthew 5:16 Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.

Matthew 5:17 “Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.

Matthew 5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.

Matthew 5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.

Matthew 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Matthew 5:21 “You have heard that it was said to the men of old, `You shall not kill; and whoever kills shall be liable to judgment.’

Matthew 5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, `You fool!’ shall be liable to the hell of fire.

Matthew 5:23 So if you are offering your gift at the altar, and there remember that your brother has something against you,

Matthew 5:24 leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

Matthew 5:25 Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison;

Matthew 5:26 truly, I say to you, you will never get out till you have paid the last penny.

Matthew 5:27 “You have heard that it was said, `You shall not commit adultery.’

Matthew 5:28 But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart.

Matthew 5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.

Matthew 5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.

Matthew 5:31 “It was also said, `Whoever divorces his wife, let him give her a certificate of divorce.’

Matthew 5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.

Matthew 5:33 “Again you have heard that it was said to the men of old, `You shall not swear falsely, but shall perform to the Lord what you have sworn.’

Matthew 5:34 But I say to you, Do not swear at all, either by heaven, for it is the throne of God,

Matthew 5:35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.

Matthew 5:36 And do not swear by your head, for you cannot make one hair white or black.

Matthew 5:37 Let what you say be simply `Yes’ or `No’; anything more than this comes from evil.

Matthew 5:38 “You have heard that it was said, `An eye for an eye and a tooth for a tooth.’

Matthew 5:39 But I say to you, Do not resist one who is evil. But if any one strikes you on the right cheek, turn to him the other also;

Matthew 5:40 and if any one would sue you and take your coat, let him have your cloak as well;

Matthew 5:41 and if any one forces you to go one mile, go with him two miles.

Matthew 5:42 Give to him who begs from you, and do not refuse him who would borrow from you.

Matthew 5:43 “You have heard that it was said, `You shall love your neighbor and hate your enemy.’

Matthew 5:44 But I say to you, Love your enemies and pray for those who persecute you,

Matthew 5:45 so that you may be sons of your Father who is in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust.

Matthew 5:46 For if you love those who love you, what reward have you? Do not even the tax collectors do the same?

Matthew 5:47 And if you salute only your brethren, what more are you doing than others? Do not even the Gentiles do the same?

Matthew 5:48 You, therefore, must be perfect, as your heavenly Father is perfect.

Matthew 6:1 “Beware of practicing your piety before men in order to be seen by them; for then you will have no reward from your Father who is in heaven.

Matthew 6:2 “Thus, when you give alms, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by men. Truly, I say to you, they have received their reward.

Matthew 6:3 But when you give alms, do not let your left hand know what your right hand is doing,

Matthew 6:4 so that your alms may be in secret; and your Father who sees in secret will reward you.

Matthew 6:5 “And when you pray, you must not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, that they may be seen by men. Truly, I say to you, they have received their reward.

Matthew 6:6 But when you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

Matthew 6:7 “And in praying do not heap up empty phrases as the Gentiles do; for they think that they will be heard for their many words.

Matthew 6:8 Do not be like them, for your Father knows what you need before you ask him.

Matthew 6:9 Pray then like this: Our Father who art in heaven, Hallowed be thy name.

Matthew 6:10 Thy kingdom come. Thy will be done, On earth as it is in heaven.

Matthew 6:11 Give us this day our daily bread;

Matthew 6:12 And forgive us our debts, As we also have forgiven our debtors;

Matthew 6:13 And lead us not into temptation, But deliver us from evil.

Matthew 6:14 For if you forgive men their trespasses, your heavenly Father also will forgive you;

Matthew 6:15 but if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

Matthew 6:16 “And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward.

Matthew 6:17 But when you fast, anoint your head and wash your face,

Matthew 6:18 that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you.

Matthew 6:19 “Do not lay up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal,

Matthew 6:20 but lay up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal.

Matthew 6:21 For where your treasure is, there will your heart be also.

Matthew 6:22 “The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light;

Matthew 6:23 but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

Matthew 6:24 “No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon.

Matthew 6:25 “Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing?

Matthew 6:26 Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?

Matthew 6:27 And which of you by being anxious can add one cubit to his span of life?

Matthew 6:28 And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin;

Matthew 6:29 yet I tell you, even Solomon in all his glory was not arrayed like one of these.

Matthew 6:30 But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith?

Matthew 6:31 Therefore do not be anxious, saying, `What shall we eat?’ or `What shall we drink?’ or `What shall we wear?’

Matthew 6:32 For the Gentiles seek all these things; and your heavenly Father knows that you need them all.

Matthew 6:33 But seek first his kingdom and his righteousness, and all these things shall be yours as well.

Matthew 6:34 “Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Let the day’s own trouble be sufficient for the day.

Matthew 7:1 “Judge not, that you be not judged.

Matthew 7:2 For with the judgment you pronounce you will be judged, and the measure you give will be the measure you get.

Matthew 7:3 Why do you see the speck that is in your brother’s eye, but do not notice the log that is in your own eye?

Matthew 7:4 Or how can you say to your brother, `Let me take the speck out of your eye,’ when there is the log in your own eye?

Matthew 7:5 You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother’s eye.

Matthew 7:6 “Do not give dogs what is holy; and do not throw your pearls before swine, lest they trample them under foot and turn to attack you.

Matthew 7:7 “Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.

Matthew 7:8 For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened.

Matthew 7:9 Or what man of you, if his son asks him for bread, will give him a stone?

Matthew 7:10 Or if he asks for a fish, will give him a serpent?

Matthew 7:11 If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!

Matthew 7:12 So whatever you wish that men would do to you, do so to them; for this is the law and the prophets.

Matthew 7:13 “Enter by the narrow gate; for the gate is wide and the way is easy, that leads to destruction, and those who enter by it are many.

Matthew 7:14 For the gate is narrow and the way is hard, that leads to life, and those who find it are few.

Matthew 7:15 “Beware of false prophets, who come to you in sheep’s clothing but inwardly are ravenous wolves.

Matthew 7:16 You will know them by their fruits. Are grapes gathered from thorns, or figs from thistles?

Matthew 7:17 So, every sound tree bears good fruit, but the bad tree bears evil fruit.

Matthew 7:18 A sound tree cannot bear evil fruit, nor can a bad tree bear good fruit.

Matthew 7:19 Every tree that does not bear good fruit is cut down and thrown into the fire.

Matthew 7:20 Thus you will know them by their fruits.

Matthew 7:21 "Not every one who says to me, `Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.

Matthew 7:22 On that day many will say to me, `Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?'

Matthew 7:23 And then will I declare to them, `I never knew you; depart from me, you evildoers.'

Matthew 7:24 "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock;

Matthew 7:25 and the rain fell, and the floods came, and the winds blew and beat upon that house, but it did not fall, because it had been founded on the rock.

Matthew 7:26 And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand;

Matthew 7:27 and the rain fell, and the floods came, and the winds blew and beat against that house, and it fell; and great was the fall of it."

Matthew 7:28 And when Jesus finished these sayings, the crowds were astonished at his teaching,

Matthew 7:29 for he taught them as one who had authority, and not as their scribes.

Matthew 8:1 When he came down from the mountain, great crowds followed him;

Matthew 8:2 and behold, a leper came to him and knelt before him, saying, "Lord, if you will, you can make me clean."

Matthew 8:3 And he stretched out his hand and touched him, saying, "I will; be clean." And immediately his leprosy was cleansed.

Matthew 8:4 And Jesus said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer the gift that Moses commanded, for a proof to the people."

Matthew 8:5 As he entered Capernaum, a centurion came forward to him, beseeching him

Matthew 8:6 and saying, "Lord, my servant is lying paralyzed at home, in terrible distress."

Matthew 8:7 And he said to him, “I will come and heal him.”

Matthew 8:8 But the centurion answered him, “Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed.

Matthew 8:9 For I am a man under authority, with soldiers under me; and I say to one, `Go,’ and he goes, and to another, `Come,’ and he comes, and to my slave, `Do this,’ and he does it.”

Matthew 8:10 When Jesus heard him, he marveled, and said to those who followed him, “Truly, I say to you, not even in Israel have I found such faith.

Matthew 8:11 I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven,

Matthew 8:12 while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth.”

Matthew 8:13 And to the centurion Jesus said, “Go; be it done for you as you have believed.” And the servant was healed at that very moment.

Matthew 8:14 And when Jesus entered Peter’s house, he saw his mother-in-law lying sick with a fever;

Matthew 8:15 he touched her hand, and the fever left her, and she rose and served him.

Matthew 8:16 That evening they brought to him many who were possessed with demons; and he cast out the spirits with a word, and healed all who were sick.

Matthew 8:17 This was to fulfil what was spoken by the prophet Isaiah, “He took our infirmities and bore our diseases.”

Matthew 8:18 Now when Jesus saw great crowds around him, he gave orders to go over to the other side.

Matthew 8:19 And a scribe came up and said to him, “Teacher, I will follow you wherever you go.”

Matthew 8:20 And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head.”

Matthew 8:21 Another of the disciples said to him, “Lord, let me first go and bury my father.”

Matthew 8:22 But Jesus said to him, “Follow me, and leave the dead to bury their own dead.”

Matthew 8:23 And when he got into the boat, his disciples followed him.

Matthew 8:24 And behold, there arose a great storm on the sea, so that the boat was being swamped by the waves; but he was asleep.

Matthew 8:25 And they went and woke him, saying, “Save, Lord; we are perishing.”

Matthew 8:26 And he said to them, “Why are you afraid, O men of little faith?” Then he rose and rebuked the winds and the sea; and there was a great calm.

Matthew 8:27 And the men marveled, saying, “What sort of man is this, that even winds and sea obey him?”

Matthew 8:28 And when he came to the other side, to the country of the Gadarenes, two demoniacs met him, coming out of the tombs, so fierce that no one could pass that way.

Matthew 8:29 And behold, they cried out, “What have you to do with us, O Son of God? Have you come here to torment us before the time?”

Matthew 8:30 Now a herd of many swine was feeding at some distance from them.

Matthew 8:31 And the demons begged him, “If you cast us out, send us away into the herd of swine.”

Matthew 8:32 And he said to them, “Go.” So they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea, and perished in the waters.

Matthew 8:33 The herdsmen fled, and going into the city they told everything, and what had happened to the demoniacs.

Matthew 8:34 And behold, all the city came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood.

Matthew 9:1 And getting into a boat he crossed over and came to his own city.

Matthew 9:2 And behold, they brought to him a paralytic, lying on his bed; and when Jesus saw their faith he said to the paralytic, “Take heart, my son; your sins are forgiven.”

Matthew 9:3 And behold, some of the scribes said to themselves, “This man is blaspheming.”

Matthew 9:4 But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts?

Matthew 9:5 For which is easier, to say, `Your sins are forgiven,’ or to say, `Rise and walk’?

Matthew 9:6 But that you may know that the Son of man has authority on earth to forgive sins”—he then said to the paralytic—“Rise, take up your bed and go home.”

Matthew 9:7 And he rose and went home.

Matthew 9:8 When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

Matthew 9:9 As Jesus passed on from there, he saw a man called Matthew sitting at the tax office; and he said to him, “Follow me.” And he rose and followed him.

Matthew 9:10 And as he sat at table in the house, behold, many tax collectors and sinners came and sat down with Jesus and his disciples.

Matthew 9:11 And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?”

Matthew 9:12 But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick.

Matthew 9:13 Go and learn what this means, `I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

Matthew 9:14 Then the disciples of John came to him, saying, “Why do we and the Pharisees fast, but your disciples do not fast?”

Matthew 9:15 And Jesus said to them, “Can the wedding guests mourn as long as the bridegroom is with them? The days will come, when the bridegroom is taken away from them, and then they will fast.

Matthew 9:16 And no one puts a piece of unshrunk cloth on an old garment, for the patch tears away from the garment, and a worse tear is made.

Matthew 9:17 Neither is new wine put into old wineskins; if it is, the skins burst, and the wine is spilled, and the skins are destroyed; but new wine is put into fresh wineskins, and so both are preserved.”

Matthew 9:18 While he was thus speaking to them, behold, a ruler came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.”

Matthew 9:19 And Jesus rose and followed him, with his disciples.

Matthew 9:20 And behold, a woman who had suffered from a hemorrhage for twelve years came up behind him and touched the fringe of his garment;

Matthew 9:21 for she said to herself, “If I only touch his garment, I shall be made well.”

Matthew 9:22 Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well.

Matthew 9:23 And when Jesus came to the ruler’s house, and saw the flute players, and the crowd making a tumult,

Matthew 9:24 he said, “Depart; for the girl is not dead but sleeping.” And they laughed at him.

Matthew 9:25 But when the crowd had been put outside, he went in and took her by the hand, and the girl arose.

Matthew 9:26 And the report of this went through all that district.

Matthew 9:27 And as Jesus passed on from there, two blind men followed him, crying aloud, “Have mercy on us, Son of David.”

Matthew 9:28 When he entered the house, the blind men came to him; and Jesus said to them, “Do you believe that I am able to do this?” They said to him, “Yes, Lord.”

Matthew 9:29 Then he touched their eyes, saying, “According to your faith be it done to you.”

Matthew 9:30 And their eyes were opened. And Jesus sternly charged them, “See that no one knows it.”

Matthew 9:31 But they went away and spread his fame through all that district.

Matthew 9:32 As they were going away, behold, a dumb demoniac was brought to him.

Matthew 9:33 And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, “Never was anything like this seen in Israel.”

Matthew 9:34 But the Pharisees said, “He casts out demons by the prince of demons.”

Matthew 9:35 And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity.

Matthew 9:36 When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.

Matthew 9:37 Then he said to his disciples, “The harvest is plentiful, but the laborers are few;

Matthew 9:38 pray therefore the Lord of the harvest to send out laborers into his harvest.”

Matthew 10:1 And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity.

Matthew 10:2 The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

Matthew 10:3 Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus;

Matthew 10:4 Simon the Cananaean, and Judas Iscariot, who betrayed him.

Matthew 10:5 These twelve Jesus sent out, charging them, “Go nowhere among the Gentiles, and enter no town of the Samaritans,

Matthew 10:6 but go rather to the lost sheep of the house of Israel.

Matthew 10:7 And preach as you go, saying, `The kingdom of heaven is at hand.’

Matthew 10:8 Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying, give without pay.

Matthew 10:9 Take no gold, nor silver, nor copper in your belts,

Matthew 10:10 no bag for your journey, nor two tunics, nor sandals, nor a staff; for the laborer deserves his food.

Matthew 10:11 And whatever town or village you enter, find out who is worthy in it, and stay with him until you depart.

Matthew 10:12 As you enter the house, salute it.

Matthew 10:13 And if the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you.

Matthew 10:14 And if any one will not receive you or listen to your words, shake off the dust from your feet as you leave that house or town.

Matthew 10:15 Truly, I say to you, it shall be more tolerable on the day of judgment for the land of Sodom and Gomorrah than for that town.

Matthew 10:16 "Behold, I send you out as sheep in the midst of wolves; so be wise as serpents and innocent as doves.

Matthew 10:17 Beware of men; for they will deliver you up to councils, and flog you in their synagogues,

Matthew 10:18 and you will be dragged before governors and kings for my sake, to bear testimony before them and the Gentiles.

Matthew 10:19 When they deliver you up, do not be anxious how you are to speak or what you are to say; for what you are to say will be given to you in that hour;

Matthew 10:20 for it is not you who speak, but the Spirit of your Father speaking through you.

Matthew 10:21 Brother will deliver up brother to death, and the father his child, and children will rise against parents and have them put to death;

Matthew 10:22 and you will be hated by all for my name's sake. But he who endures to the end will be saved.

Matthew 10:23 When they persecute you in one town, flee to the next; for truly, I say to you, you will not have gone through all the towns of Israel, before the Son of man comes.

Matthew 10:24 "A disciple is not above his teacher, nor a servant above his master;

Matthew 10:25 it is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

Matthew 10:26 "So have no fear of them; for nothing is covered that will not be revealed, or hidden that will not be known.

Matthew 10:27 What I tell you in the dark, utter in the light; and what you hear whispered, proclaim upon the housetops.

Matthew 10:28 And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.

Matthew 10:29 Are not two sparrows sold for a penny? And not one of them will fall to the ground without your Father’s will.

Matthew 10:30 But even the hairs of your head are all numbered.

Matthew 10:31 Fear not, therefore; you are of more value than many sparrows.

Matthew 10:32 So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven;

Matthew 10:33 but whoever denies me before men, I also will deny before my Father who is in heaven.

Matthew 10:34 “Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword.

Matthew 10:35 For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law;

Matthew 10:36 and a man’s foes will be those of his own household.

Matthew 10:37 He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me;

Matthew 10:38 and he who does not take his cross and follow me is not worthy of me.

Matthew 10:39 He who finds his life will lose it, and he who loses his life for my sake will find it.

Matthew 10:40 “He who receives you receives me, and he who receives me receives him who sent me.

Matthew 10:41 He who receives a prophet because he is a prophet shall receive a prophet’s reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man’s reward.

Matthew 10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward.”

Matthew 11:1 And when Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities.

Matthew 11:2 Now when John heard in prison about the deeds of the Christ, he sent word by his disciples

Matthew 11:3 and said to him, “Are you he who is to come, or shall we look for another?”

Matthew 11:4 And Jesus answered them, “Go and tell John what you hear and see:

Matthew 11:5 the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them.

Matthew 11:6 And blessed is he who takes no offense at me.”

Matthew 11:7 As they went away, Jesus began to speak to the crowds concerning John: “What did you go out into the wilderness to behold? A reed shaken by the wind?

Matthew 11:8 Why then did you go out? To see a man clothed in soft raiment? Behold, those who wear soft raiment are in kings’ houses.

Matthew 11:9 Why then did you go out? To see a prophet? Yes, I tell you, and more than a prophet.

Matthew 11:10 This is he of whom it is written, `Behold, I send my messenger before thy face, who shall prepare thy way before thee.’

Matthew 11:11 Truly, I say to you, among those born of women there has risen no one greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.

Matthew 11:12 From the days of John the Baptist until now the kingdom of heaven has suffered violence, and men of violence take it by force.

Matthew 11:13 For all the prophets and the law prophesied until John;

Matthew 11:14 and if you are willing to accept it, he is Elijah who is to come.

Matthew 11:15 He who has ears to hear, let him hear.

Matthew 11:16 “But to what shall I compare this generation? It is like children sitting in the market places and calling to their playmates,

Matthew 11:17 `We piped to you, and you did not dance; we wailed, and you did not mourn.’

Matthew 11:18 For John came neither eating nor drinking, and they say, `He has a demon’;

Matthew 11:19 the Son of man came eating and drinking, and they say, `Behold, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is justified by her deeds.”

Matthew 11:20 Then he began to upbraid the cities where most of his mighty works had been done, because they did not repent.

Matthew 11:21 “Woe to you, Chorazin! woe to you, Bethsaida! for if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Matthew 11:22 But I tell you, it shall be more tolerable on the day of judgment for Tyre and Sidon than for you.

Matthew 11:23 And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day.

Matthew 11:24 But I tell you that it shall be more tolerable on the day of judgment for the land of Sodom than for you."

Matthew 11:25 At that time Jesus declared, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes;

Matthew 11:26 yea, Father, for such was thy gracious will.

Matthew 11:27 All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him.

Matthew 11:28 Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:29 Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls.

Matthew 11:30 For my yoke is easy, and my burden is light."

Matthew 12:1 At that time Jesus went through the grainfields on the sabbath; his disciples were hungry, and they began to pluck heads of grain and to eat.

Matthew 12:2 But when the Pharisees saw it, they said to him, "Look, your disciples are doing what is not lawful to do on the sabbath."

Matthew 12:3 He said to them, "Have you not read what David did, when he was hungry, and those who were with him:

Matthew 12:4 how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests?

Matthew 12:5 Or have you not read in the law how on the sabbath the priests in the temple profane the sabbath, and are guiltless?

Matthew 12:6 I tell you, something greater than the temple is here.

Matthew 12:7 And if you had known what this means, `I desire mercy, and not sacrifice,' you would not have condemned the guiltless.

Matthew 12:8 For the Son of man is lord of the sabbath."

Matthew 12:9 And he went on from there, and entered their synagogue.

Matthew 12:10 And behold, there was a man with a withered hand. And they asked him, "Is it lawful to heal on the sabbath?" so that they might accuse him.

Matthew 12:11 He said to them, "What man of you, if he has one sheep and it falls into a pit on the sabbath, will not lay hold of it and lift it out?

Matthew 12:12 Of how much more value is a man than a sheep! So it is lawful to do good on the sabbath."

Matthew 12:13 Then he said to the man, "Stretch out your hand." And the man stretched it out, and it was restored, whole like the other.

Matthew 12:14 But the Pharisees went out and took counsel against him, how to destroy him.

Matthew 12:15 Jesus, aware of this, withdrew from there. And many followed him, and he healed them all,

Matthew 12:16 and ordered them not to make him known.

Matthew 12:17 This was to fulfil what was spoken by the prophet Isaiah:

Matthew 12:18 "Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he shall proclaim justice to the Gentiles.

Matthew 12:19 He will not wrangle or cry aloud, nor will any one hear his voice in the streets;

Matthew 12:20 he will not break a bruised reed or quench a smoldering wick, till he brings justice to victory;

Matthew 12:21 and in his name will the Gentiles hope."

Matthew 12:22 Then a blind and dumb demoniac was brought to him, and he healed him, so that the dumb man spoke and saw.

Matthew 12:23 And all the people were amazed, and said, "Can this be the Son of David?"

Matthew 12:24 But when the Pharisees heard it they said, "It is only by Beelzebul, the prince of demons, that this man casts out demons."

Matthew 12:25 Knowing their thoughts, he said to them, "Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand;

Matthew 12:26 and if Satan casts out Satan, he is divided against himself; how then will his kingdom stand?

Matthew 12:27 And if I cast out demons by Beelzebul, by whom do your sons cast them out? Therefore they shall be your judges.

Matthew 12:28 But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come upon you.

Matthew 12:29 Or how can one enter a strong man's house and plunder his goods, unless he first binds the strong man? Then indeed he may plunder his house.

Matthew 12:30 He who is not with me is against me, and he who does not gather with me scatters.

Matthew 12:31 Therefore I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven.

Matthew 12:32 And whoever says a word against the Son of man will be forgiven; but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

Matthew 12:33 “Either make the tree good, and its fruit good; or make the tree bad, and its fruit bad; for the tree is known by its fruit.

Matthew 12:34 You brood of vipers! how can you speak good, when you are evil? For out of the abundance of the heart the mouth speaks.

Matthew 12:35 The good man out of his good treasure brings forth good, and the evil man out of his evil treasure brings forth evil.

Matthew 12:36 I tell you, on the day of judgment men will render account for every careless word they utter;

Matthew 12:37 for by your words you will be justified, and by your words you will be condemned.”

Matthew 12:38 Then some of the scribes and Pharisees said to him, “Teacher, we wish to see a sign from you.”

Matthew 12:39 But he answered them, “An evil and adulterous generation seeks for a sign; but no sign shall be given to it except the sign of the prophet Jonah.

Matthew 12:40 For as Jonah was three days and three nights in the belly of the whale, so will the Son of man be three days and three nights in the heart of the earth.

Matthew 12:41 The men of Nineveh will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.

Matthew 12:42 The queen of the South will arise at the judgment with this generation and condemn it; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

Matthew 12:43 “When the unclean spirit has gone out of a man, he passes through waterless places seeking rest, but he finds none.

Matthew 12:44 Then he says, `I will return to my house from which I came.’ And when he comes he finds it empty, swept, and put in order.

Matthew 12:45 Then he goes and brings with him seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first. So shall it be also with this evil generation.”

Matthew 12:46 While he was still speaking to the people, behold, his mother and his brothers stood outside, asking to speak to him.

Matthew 12:47

Matthew 12:48 But he replied to the man who told him, “Who is my mother, and who are my brothers?”

Matthew 12:49 And stretching out his hand toward his disciples, he said, “Here are my mother and my brothers!

Matthew 12:50 For whoever does the will of my Father in heaven is my brother, and sister, and mother.”

Matthew 13:1 That same day Jesus went out of the house and sat beside the sea.

Matthew 13:2 And great crowds gathered about him, so that he got into a boat and sat there; and the whole crowd stood on the beach.

Matthew 13:3 And he told them many things in parables, saying: “A sower went out to sow.

Matthew 13:4 And as he sowed, some seeds fell along the path, and the birds came and devoured them.

Matthew 13:5 Other seeds fell on rocky ground, where they had not much soil, and immediately they sprang up, since they had no depth of soil,

Matthew 13:6 but when the sun rose they were scorched; and since they had no root they withered away.

Matthew 13:7 Other seeds fell upon thorns, and the thorns grew up and choked them.

Matthew 13:8 Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty.

Matthew 13:9 He who has ears, let him hear.”

Matthew 13:10 Then the disciples came and said to him, “Why do you speak to them in parables?”

Matthew 13:11 And he answered them, “To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given.

Matthew 13:12 For to him who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away.

Matthew 13:13 This is why I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.

Matthew 13:14 With them indeed is fulfilled the prophecy of Isaiah which says: `You shall indeed hear but never understand, and you shall indeed see but never perceive.

Matthew 13:15 For this people’s heart has grown dull, and their ears are heavy of hearing, and their eyes they have closed, lest they should perceive with their eyes, and hear with their ears, and understand with their heart, and turn for me to heal them.’

Matthew 13:16 But blessed are your eyes, for they see, and your ears, for they hear.

Matthew 13:17 Truly, I say to you, many prophets and righteous men longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.

Matthew 13:18 “Hear then the parable of the sower.

Matthew 13:19 When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path.

Matthew 13:20 As for what was sown on rocky ground, this is he who hears the word and immediately receives it with joy;

Matthew 13:21 yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away.

Matthew 13:22 As for what was sown among thorns, this is he who hears the word, but the cares of the world and the delight in riches choke the word, and it proves unfruitful.

Matthew 13:23 As for what was sown on good soil, this is he who hears the word and understands it; he indeed bears fruit, and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Matthew 13:24 Another parable he put before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field;

Matthew 13:25 but while men were sleeping, his enemy came and sowed weeds among the wheat, and went away.

Matthew 13:26 So when the plants came up and bore grain, then the weeds appeared also.

Matthew 13:27 And the servants of the householder came and said to him, `Sir, did you not sow good seed in your field? How then has it weeds?’

Matthew 13:28 He said to them, `An enemy has done this.’ The servants said to him, `Then do you want us to go and gather them?’

Matthew 13:29 But he said, `No; lest in gathering the weeds you root up the wheat along with them.

Matthew 13:30 Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Matthew 13:31 Another parable he put before them, saying, “The kingdom of heaven is like a grain of mustard seed which a man took and sowed in his field;

Matthew 13:32 it is the smallest of all seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

Matthew 13:33 He told them another parable. “The kingdom of heaven is like leaven which a woman took and hid in three measures of flour, till it was all leavened.”

Matthew 13:34 All this Jesus said to the crowds in parables; indeed he said nothing to them without a parable.

Matthew 13:35 This was to fulfil what was spoken by the prophet: “I will open my mouth in parables, I will utter what has been hidden since the foundation of the world.”

Matthew 13:36 Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.”

Matthew 13:37 He answered, “He who sows the good seed is the Son of man;

Matthew 13:38 the field is the world, and the good seed means the sons of the kingdom; the weeds are the sons of the evil one,

Matthew 13:39 and the enemy who sowed them is the devil; the harvest is the close of the age, and the reapers are angels.

Matthew 13:40 Just as the weeds are gathered and burned with fire, so will it be at the close of the age.

Matthew 13:41 The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers,

Matthew 13:42 and throw them into the furnace of fire; there men will weep and gnash their teeth.

Matthew 13:43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

Matthew 13:44 “The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field.

Matthew 13:45 “Again, the kingdom of heaven is like a merchant in search of fine pearls,

Matthew 13:46 who, on finding one pearl of great value, went and sold all that he had and bought it.

Matthew 13:47 “Again, the kingdom of heaven is like a net which was thrown into the sea and gathered fish of every kind;

Matthew 13:48 when it was full, men drew it ashore and sat down and sorted the good into vessels but threw away the bad.

Matthew 13:49 So it will be at the close of the age. The angels will come out and separate the evil from the righteous,

Matthew 13:50 and throw them into the furnace of fire; there men will weep and gnash their teeth.

Matthew 13:51 “Have you understood all this?” They said to him, “Yes.”

Matthew 13:52 And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a householder who brings out of his treasure what is new and what is old.”

Matthew 13:53 And when Jesus had finished these parables, he went away from there,

Matthew 13:54 and coming to his own country he taught them in their synagogue, so that they were astonished, and said, “Where did this man get this wisdom and these mighty works?

Matthew 13:55 Is not this the carpenter’s son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas?

Matthew 13:56 And are not all his sisters with us? Where then did this man get all this?”

Matthew 13:57 And they took offense at him. But Jesus said to them, “A prophet is not without honor except in his own country and in his own house.”

Matthew 13:58 And he did not do many mighty works there, because of their unbelief.

Matthew 14:1 At that time Herod the tetrarch heard about the fame of Jesus;

Matthew 14:2 and he said to his servants, “This is John the Baptist, he has been raised from the dead; that is why these powers are at work in him.”

Matthew 14:3 For Herod had seized John and bound him and put him in prison, for the sake of Herodias, his brother Philip’s wife;

Matthew 14:4 because John said to him, “It is not lawful for you to have her.”

Matthew 14:5 And though he wanted to put him to death, he feared the people, because they held him to be a prophet.

Matthew 14:6 But when Herod’s birthday came, the daughter of Herodias danced before the company, and pleased Herod,

Matthew 14:7 so that he promised with an oath to give her whatever she might ask.

Matthew 14:8 Prompted by her mother, she said, “Give me the head of John the Baptist here on a platter.”

Matthew 14:9 And the king was sorry; but because of his oaths and his guests he commanded it to be given;

Matthew 14:10 he sent and had John beheaded in the prison,

Matthew 14:11 and his head was brought on a platter and given to the girl, and she brought it to her mother.

Matthew 14:12 And his disciples came and took the body and buried it; and they went and told Jesus.

Matthew 14:13 Now when Jesus heard this, he withdrew from there in a boat to a lonely place apart. But when the crowds heard it, they followed him on foot from the towns.

Matthew 14:14 As he went ashore he saw a great throng; and he had compassion on them, and healed their sick.

Matthew 14:15 When it was evening, the disciples came to him and said, “This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.”

Matthew 14:16 Jesus said, “They need not go away; you give them something to eat.”

Matthew 14:17 They said to him, “We have only five loaves here and two fish.”

Matthew 14:18 And he said, “Bring them here to me.”

Matthew 14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.

Matthew 14:20 And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over.

Matthew 14:21 And those who ate were about five thousand men, besides women and children.

Matthew 14:22 Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

Matthew 14:23 And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone,

Matthew 14:24 but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them.

Matthew 14:25 And in the fourth watch of the night he came to them, walking on the sea.

Matthew 14:26 But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out for fear.

Matthew 14:27 But immediately he spoke to them, saying, “Take heart, it is I; have no fear.”

Matthew 14:28 And Peter answered him, “Lord, if it is you, bid me come to you on the water.”

Matthew 14:29 He said, “Come.” So Peter got out of the boat and walked on the water and came to Jesus;

Matthew 14:30 but when he saw the wind, he was afraid, and beginning to sink he cried out, “Lord, save me.”

Matthew 14:31 Jesus immediately reached out his hand and caught him, saying to him, “O man of little faith, why did you doubt?”

Matthew 14:32 And when they got into the boat, the wind ceased.

Matthew 14:33 And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Matthew 14:34 And when they had crossed over, they came to land at Gennesaret.

Matthew 14:35 And when the men of that place recognized him, they sent round to all that region and brought to him all that were sick,

Matthew 14:36 and besought him that they might only touch the fringe of his garment; and as many as touched it were made well.

Matthew 15:1 Then Pharisees and scribes came to Jesus from Jerusalem and said,

Matthew 15:2 “Why do your disciples transgress the tradition of the elders? For they do not wash their hands when they eat.”

Matthew 15:3 He answered them, “And why do you transgress the commandment of God for the sake of your tradition?

Matthew 15:4 For God commanded, `Honor your father and your mother,’ and, `He who speaks evil of father or mother, let him surely die.’

Matthew 15:5 But you say, `If any one tells his father or his mother, What you would have gained from me is given to God, he need not honor his father.’

Matthew 15:6 So, for the sake of your tradition, you have made void the word of God.

Matthew 15:7 You hypocrites! Well did Isaiah prophesy of you, when he said:

Matthew 15:8 `This people honors me with their lips, but their heart is far from me;

Matthew 15:9 in vain do they worship me, teaching as doctrines the precepts of men.’”

Matthew 15:10 And he called the people to him and said to them, “Hear and understand:

Matthew 15:11 not what goes into the mouth defiles a man, but what comes out of the mouth, this defiles a man.”

Matthew 15:12 Then the disciples came and said to him, “Do you know that the Pharisees were offended when they heard this saying?”

Matthew 15:13 He answered, “Every plant which my heavenly Father has not planted will be rooted up.

Matthew 15:14 Let them alone; they are blind guides. And if a blind man leads a blind man, both will fall into a pit.”

Matthew 15:15 But Peter said to him, “Explain the parable to us.”

Matthew 15:16 And he said, “Are you also still without understanding?

Matthew 15:17 Do you not see that whatever goes into the mouth passes into the stomach, and so passes on?

Matthew 15:18 But what comes out of the mouth proceeds from the heart, and this defiles a man.

Matthew 15:19 For out of the heart come evil thoughts, murder, adultery, fornication, theft, false witness, slander.

Matthew 15:20 These are what defile a man; but to eat with unwashed hands does not defile a man.”

Matthew 15:21 And Jesus went away from there and withdrew to the district of Tyre and Sidon.

Matthew 15:22 And behold, a Canaanite woman from that region came out and cried, “Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon.”

Matthew 15:23 But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying after us.”

Matthew 15:24 He answered, “I was sent only to the lost sheep of the house of Israel.”

Matthew 15:25 But she came and knelt before him, saying, “Lord, help me.”

Matthew 15:26 And he answered, “It is not fair to take the children’s bread and throw it to the dogs.”

Matthew 15:27 She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.”

Matthew 15:28 Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

Matthew 15:29 And Jesus went on from there and passed along the Sea of Galilee. And he went up on the mountain, and sat down there.

Matthew 15:30 And great crowds came to him, bringing with them the lame, the maimed, the blind, the dumb, and many others, and they put them at his feet, and he healed them,

Matthew 15:31 so that the throng wondered, when they saw the dumb speaking, the maimed whole, the lame walking, and the blind seeing; and they glorified the God of Israel.

Matthew 15:32 Then Jesus called his disciples to him and said, “I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and I am unwilling to send them away hungry, lest they faint on the way.”

Matthew 15:33 And the disciples said to him, “Where are we to get bread enough in the desert to feed so great a crowd?”

Matthew 15:34 And Jesus said to them, “How many loaves have you?” They said, “Seven, and a few small fish.”

Matthew 15:35 And commanding the crowd to sit down on the ground,

Matthew 15:36 he took the seven loaves and the fish, and having given thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds.

Matthew 15:37 And they all ate and were satisfied; and they took up seven baskets full of the broken pieces left over.

Matthew 15:38 Those who ate were four thousand men, besides women and children.

Matthew 15:39 And sending away the crowds, he got into the boat and went to the region of Magadan.

Matthew 16:1 And the Pharisees and Sadducees came, and to test him they asked him to show them a sign from heaven.

Matthew 16:2 He answered them, “When it is evening, you say, `It will be fair weather; for the sky is red.’

Matthew 16:3 And in the morning, `It will be stormy today, for the sky is red and threatening.’ You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.

Matthew 16:4 An evil and adulterous generation seeks for a sign, but no sign shall be given to it except the sign of Jonah.” So he left them and departed.

Matthew 16:5 When the disciples reached the other side, they had forgotten to bring any bread.

Matthew 16:6 Jesus said to them, “Take heed and beware of the leaven of the Pharisees and Sadducees.”

Matthew 16:7 And they discussed it among themselves, saying, “We brought no bread.”

Matthew 16:8 But Jesus, aware of this, said, “O men of little faith, why do you discuss among yourselves the fact that you have no bread?

Matthew 16:9 Do you not yet perceive? Do you not remember the five loaves of the five thousand, and how many baskets you gathered?

Matthew 16:10 Or the seven loaves of the four thousand, and how many baskets you gathered?

Matthew 16:11 How is it that you fail to perceive that I did not speak about bread? Beware of the leaven of the Pharisees and Sadducees.”

Matthew 16:12 Then they understood that he did not tell them to beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees.

Matthew 16:13 Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do men say that the Son of man is?”

Matthew 16:14 And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.”

Matthew 16:15 He said to them, “But who do you say that I am?”

Matthew 16:16 Simon Peter replied, “You are the Christ, the Son of the living God.”

Matthew 16:17 And Jesus answered him, “Blessed are you, Simon Barjona! For flesh and blood has not revealed this to you, but my Father who is in heaven.

Matthew 16:18 And I tell you, you are Peter, and on this rock I will build my church, and the powers of death shall not prevail against it.

Matthew 16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.”

Matthew 16:20 Then he strictly charged the disciples to tell no one that he was the Christ.

Matthew 16:21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.

Matthew 16:22 And Peter took him and began to rebuke him, saying, “God forbid, Lord! This shall never happen to you.”

Matthew 16:23 But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me; for you are not on the side of God, but of men.”

Matthew 16:24 Then Jesus told his disciples, “If any man would come after me, let him deny himself and take up his cross and follow me.

Matthew 16:25 For whoever would save his life will lose it, and whoever loses his life for my sake will find it.

Matthew 16:26 For what will it profit a man, if he gains the whole world and forfeits his life? Or what shall a man give in return for his life?

Matthew 16:27 For the Son of man is to come with his angels in the glory of his Father, and then he will repay every man for what he has done.

Matthew 16:28 Truly, I say to you, there are some standing here who will not taste death before they see the Son of man coming in his kingdom.”

Matthew 17:1 And after six days Jesus took with him Peter and James and John his brother, and led them up a high mountain apart.

Matthew 17:2 And he was transfigured before them, and his face shone like the sun, and his garments became white as light.

Matthew 17:3 And behold, there appeared to them Moses and Elijah, talking with him.

Matthew 17:4 And Peter said to Jesus, “Lord, it is well that we are here; if you wish, I will make three booths here, one for you and one for Moses and one for Elijah.”

Matthew 17:5 He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.”

Matthew 17:6 When the disciples heard this, they fell on their faces, and were filled with awe.

Matthew 17:7 But Jesus came and touched them, saying, “Rise, and have no fear.”

Matthew 17:8 And when they lifted up their eyes, they saw no one but Jesus only.

Matthew 17:9 And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of man is raised from the dead.”

Matthew 17:10 And the disciples asked him, “Then why do the scribes say that first Elijah must come?”

Matthew 17:11 He replied, “Elijah does come, and he is to restore all things;

Matthew 17:12 but I tell you that Elijah has already come, and they did not know him, but did to him whatever they pleased. So also the Son of man will suffer at their hands.”

Matthew 17:13 Then the disciples understood that he was speaking to them of John the Baptist.

Matthew 17:14 And when they came to the crowd, a man came up to him and kneeling before him said,

Matthew 17:15 “Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water.

Matthew 17:16 And I brought him to your disciples, and they could not heal him.”

Matthew 17:17 And Jesus answered, “O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me.”

Matthew 17:18 And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly.

Matthew 17:19 Then the disciples came to Jesus privately and said, “Why could we not cast it out?”

Matthew 17:20 He said to them, “Because of your little faith. For truly, I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, `Move from here to there,’ and it will move; and nothing will be impossible to you.”

Matthew 17:21

Matthew 17:22 As they were gathering in Galilee, Jesus said to them, “The Son of man is to be delivered into the hands of men,

Matthew 17:23 and they will kill him, and he will be raised on the third day.” And they were greatly distressed.

Matthew 17:24 When they came to Capernaum, the collectors of the half-shekel tax went up to Peter and said, “Does not your teacher pay the tax?”

Matthew 17:25 He said, “Yes.” And when he came home, Jesus spoke to him first, saying, “What do you think, Simon? From whom do kings of the earth take toll or tribute? From their sons or from others?”

Matthew 17:26 And when he said, “From others,” Jesus said to him, “Then the sons are free.

Matthew 17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself.”

Matthew 18:1 At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?”

Matthew 18:2 And calling to him a child, he put him in the midst of them,

Matthew 18:3 and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.

Matthew 18:4 Whoever humbles himself like this child, he is the greatest in the kingdom of heaven.

Matthew 18:5 “Whoever receives one such child in my name receives me;

Matthew 18:6 but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened round his neck and to be drowned in the depth of the sea.

Matthew 18:7 “Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the man by whom the temptation comes!

Matthew 18:8 And if your hand or your foot causes you to sin, cut it off and throw it away; it is better for you to enter life maimed or lame than with two hands or two feet to be thrown into the eternal fire.

Matthew 18:9 And if your eye causes you to sin, pluck it out and throw it away; it is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

Matthew 18:10 “See that you do not despise one of these little ones; for I tell you that in heaven their angels always behold the face of my Father who is in heaven.

Matthew 18:11

Matthew 18:12 What do you think? If a man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray?

Matthew 18:13 And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray.

Matthew 18:14 So it is not the will of my Father who is in heaven that one of these little ones should perish.

Matthew 18:15 "If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother.

Matthew 18:16 But if he does not listen, take one or two others along with you, that every word may be confirmed by the evidence of two or three witnesses.

Matthew 18:17 If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

Matthew 18:18 Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

Matthew 18:19 Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven.

Matthew 18:20 For where two or three are gathered in my name, there am I in the midst of them."

Matthew 18:21 Then Peter came up and said to him, "Lord, how often shall my brother sin against me, and I forgive him? As many as seven times?"

Matthew 18:22 Jesus said to him, "I do not say to you seven times, but seventy times seven.

Matthew 18:23 "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants.

Matthew 18:24 When he began the reckoning, one was brought to him who owed him ten thousand talents;

Matthew 18:25 and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made.

Matthew 18:26 So the servant fell on his knees, imploring him, `Lord, have patience with me, and I will pay you everything.'

Matthew 18:27 And out of pity for him the lord of that servant released him and forgave him the debt.

Matthew 18:28 But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, `Pay what you owe.'

Matthew 18:29 So his fellow servant fell down and besought him, `Have patience with me, and I will pay you.'

Matthew 18:30 He refused and went and put him in prison till he should pay the debt.

Matthew 18:31 When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place.

Matthew 18:32 Then his lord summoned him and said to him, `You wicked servant! I forgave you all that debt because you besought me;

Matthew 18:33 and should not you have had mercy on your fellow servant, as I had mercy on you?'

Matthew 18:34 And in anger his lord delivered him to the jailers, till he should pay all his debt.

Matthew 18:35 So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

Matthew 19:1 Now when Jesus had finished these sayings, he went away from Galilee and entered the region of Judea beyond the Jordan;

Matthew 19:2 and large crowds followed him, and he healed them there.

Matthew 19:3 And Pharisees came up to him and tested him by asking, "Is it lawful to divorce one's wife for any cause?"

Matthew 19:4 He answered, "Have you not read that he who made them from the beginning made them male and female,

Matthew 19:5 and said, `For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh'?

Matthew 19:6 So they are no longer two but one flesh. What therefore God has joined together, let not man put asunder."

Matthew 19:7 They said to him, "Why then did Moses command one to give a certificate of divorce, and to put her away?"

Matthew 19:8 He said to them, "For your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so.

Matthew 19:9 And I say to you: whoever divorces his wife, except for unchastity, and marries another, commits adultery."

Matthew 19:10 The disciples said to him, "If such is the case of a man with his wife, it is not expedient to marry."

Matthew 19:11 But he said to them, "Not all men can receive this saying, but only those to whom it is given.

Matthew 19:12 For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. He who is able to receive this, let him receive it.”

Matthew 19:13 Then children were brought to him that he might lay his hands on them and pray. The disciples rebuked the people;

Matthew 19:14 but Jesus said, “Let the children come to me, and do not hinder them; for to such belongs the kingdom of heaven.”

Matthew 19:15 And he laid his hands on them and went away.

Matthew 19:16 And behold, one came up to him, saying, “Teacher, what good deed must I do, to have eternal life?”

Matthew 19:17 And he said to him, “Why do you ask me about what is good? One there is who is good. If you would enter life, keep the commandments.”

Matthew 19:18 He said to him, “Which?” And Jesus said, “You shall not kill, You shall not commit adultery, You shall not steal, You shall not bear false witness,

Matthew 19:19 Honor your father and mother, and, You shall love your neighbor as yourself.”

Matthew 19:20 The young man said to him, “All these I have observed; what do I still lack?”

Matthew 19:21 Jesus said to him, “If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me.”

Matthew 19:22 When the young man heard this he went away sorrowful; for he had great possessions.

Matthew 19:23 And Jesus said to his disciples, “Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven.

Matthew 19:24 Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”

Matthew 19:25 When the disciples heard this they were greatly astonished, saying, “Who then can be saved?”

Matthew 19:26 But Jesus looked at them and said to them, “With men this is impossible, but with God all things are possible.”

Matthew 19:27 Then Peter said in reply, “Lo, we have left everything and followed you. What then shall we have?”

Matthew 19:28 Jesus said to them, “Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.

Matthew 19:29 And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name’s sake, will receive a hundredfold, and inherit eternal life.

Matthew 19:30 But many that are first will be last, and the last first.

Matthew 20:1 “For the kingdom of heaven is like a householder who went out early in the morning to hire laborers for his vineyard.

Matthew 20:2 After agreeing with the laborers for a denarius a day, he sent them into his vineyard.

Matthew 20:3 And going out about the third hour he saw others standing idle in the market place;

Matthew 20:4 and to them he said, `You go into the vineyard too, and whatever is right I will give you.’ So they went.

Matthew 20:5 Going out again about the sixth hour and the ninth hour, he did the same.

Matthew 20:6 And about the eleventh hour he went out and found others standing; and he said to them, `Why do you stand here idle all day?’

Matthew 20:7 They said to him, `Because no one has hired us.’ He said to them, `You go into the vineyard too.’

Matthew 20:8 And when evening came, the owner of the vineyard said to his steward, `Call the laborers and pay them their wages, beginning with the last, up to the first.’

Matthew 20:9 And when those hired about the eleventh hour came, each of them received a denarius.

Matthew 20:10 Now when the first came, they thought they would receive more; but each of them also received a denarius.

Matthew 20:11 And on receiving it they grumbled at the householder,

Matthew 20:12 saying, `These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’

Matthew 20:13 But he replied to one of them, `Friend, I am doing you no wrong; did you not agree with me for a denarius?

Matthew 20:14 Take what belongs to you, and go; I choose to give to this last as I give to you.

Matthew 20:15 Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’

Matthew 20:16 So the last will be first, and the first last.”

Matthew 20:17 And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them, Matthew 20:18 “Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and scribes, and they will condemn him to death,

Matthew 20:19 and deliver him to the Gentiles to be mocked and scourged and crucified, and he will be raised on the third day.”

Matthew 20:20 Then the mother of the sons of Zebedee came up to him, with her sons, and kneeling before him she asked him for something.

Matthew 20:21 And he said to her, “What do you want?” She said to him, “Command that these two sons of mine may sit, one at your right hand and one at your left, in your kingdom.”

Matthew 20:22 But Jesus answered, “You do not know what you are asking. Are you able to drink the cup that I am to drink?” They said to him, “We are able.”

Matthew 20:23 He said to them, “You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father.”

Matthew 20:24 And when the ten heard it, they were indignant at the two brothers.

Matthew 20:25 But Jesus called them to him and said, “You know that the rulers of the Gentiles lord it over them, and their great men exercise authority over them.

Matthew 20:26 It shall not be so among you; but whoever would be great among you must be your servant,

Matthew 20:27 and whoever would be first among you must be your slave;

Matthew 20:28 even as the Son of man came not to be served but to serve, and to give his life as a ransom for many.”

Matthew 20:29 And as they went out of Jericho, a great crowd followed him.

Matthew 20:30 And behold, two blind men sitting by the roadside, when they heard that Jesus was passing by, cried out, “Have mercy on us, Son of David!”

Matthew 20:31 The crowd rebuked them, telling them to be silent; but they cried out the more, “Lord, have mercy on us, Son of David!”

Matthew 20:32 And Jesus stopped and called them, saying, “What do you want me to do for you?”

Matthew 20:33 They said to him, “Lord, let our eyes be opened.”

Matthew 20:34 And Jesus in pity touched their eyes, and immediately they received their sight and followed him.

Matthew 21:1 And when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, Matthew 21:2 saying to them, “Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me.

Matthew 21:3 If any one says anything to you, you shall say, `The Lord has need of them,’ and he will send them immediately.”

Matthew 21:4 This took place to fulfil what was spoken by the prophet, saying,

Matthew 21:5 “Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass.”

Matthew 21:6 The disciples went and did as Jesus had directed them;

Matthew 21:7 they brought the ass and the colt, and put their garments on them, and he sat thereon.

Matthew 21:8 Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road.

Matthew 21:9 And the crowds that went before him and that followed him shouted, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!”

Matthew 21:10 And when he entered Jerusalem, all the city was stirred, saying, “Who is this?”

Matthew 21:11 And the crowds said, “This is the prophet Jesus from Nazareth of Galilee.”

Matthew 21:12 And Jesus entered the temple of God and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons.

Matthew 21:13 He said to them, “It is written, `My house shall be called a house of prayer’; but you make it a den of robbers.”

Matthew 21:14 And the blind and the lame came to him in the temple, and he healed them.

Matthew 21:15 But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, “Hosanna to the Son of David!” they were indignant;

Matthew 21:16 and they said to him, “Do you hear what these are saying?” And Jesus said to them, “Yes; have you never read, `Out of the mouth of babes and sucklings thou hast brought perfect praise’?”

Matthew 21:17 And leaving them, he went out of the city to Bethany and lodged there.

Matthew 21:18 In the morning, as he was returning to the city, he was hungry.

Matthew 21:19 And seeing a fig tree by the wayside he went to it, and found nothing on it but leaves only. And he said to it, “May no fruit ever come from you again!” And the fig tree withered at once.

Matthew 21:20 When the disciples saw it they marveled, saying, “How did the fig tree wither at once?”

Matthew 21:21 And Jesus answered them, “Truly, I say to you, if you have faith and never doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, `Be taken up and cast into the sea,’ it will be done.

Matthew 21:22 And whatever you ask in prayer, you will receive, if you have faith.”

Matthew 21:23 And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?”

Matthew 21:24 Jesus answered them, “I also will ask you a question; and if you tell me the answer, then I also will tell you by what authority I do these things.

Matthew 21:25 The baptism of John, whence was it? From heaven or from men?” And they argued with one another, “If we say, `From heaven,’ he will say to us, `Why then did you not believe him?’

Matthew 21:26 But if we say, `From men,’ we are afraid of the multitude; for all hold that John was a prophet.”

Matthew 21:27 So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I do these things.

Matthew 21:28 “What do you think? A man had two sons; and he went to the first and said, `Son, go and work in the vineyard today.’

Matthew 21:29 And he answered, `I will not’; but afterward he repented and went.

Matthew 21:30 And he went to the second and said the same; and he answered, `I go, sir,’ but did not go.

Matthew 21:31 Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you.

Matthew 21:32 For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the harlots believed him; and even when you saw it, you did not afterward repent and believe him.

Matthew 21:33 “Hear another parable. There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country.

Matthew 21:34 When the season of fruit drew near, he sent his servants to the tenants, to get his fruit;

Matthew 21:35 and the tenants took his servants and beat one, killed another, and stoned another.

Matthew 21:36 Again he sent other servants, more than the first; and they did the same to them.

Matthew 21:37 Afterward he sent his son to them, saying, `They will respect my son.'

Matthew 21:38 But when the tenants saw the son, they said to themselves, `This is the heir; come, let us kill him and have his inheritance.'

Matthew 21:39 And they took him and cast him out of the vineyard, and killed him.

Matthew 21:40 When therefore the owner of the vineyard comes, what will he do to those tenants?"

Matthew 21:41 They said to him, "He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons."

Matthew 21:42 Jesus said to them, "Have you never read in the scriptures: `The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it is marvelous in our eyes'?

Matthew 21:43 Therefore I tell you, the kingdom of God will be taken away from you and given to a nation producing the fruits of it."

Matthew 21:44

Matthew 21:45 When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them.

Matthew 21:46 But when they tried to arrest him, they feared the multitudes, because they held him to be a prophet.

Matthew 22:1 And again Jesus spoke to them in parables, saying,

Matthew 22:2 "The kingdom of heaven may be compared to a king who gave a marriage feast for his son,

Matthew 22:3 and sent his servants to call those who were invited to the marriage feast; but they would not come.

Matthew 22:4 Again he sent other servants, saying, `Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.'

Matthew 22:5 But they made light of it and went off, one to his farm, another to his business,

Matthew 22:6 while the rest seized his servants, treated them shamefully, and killed them.

Matthew 22:7 The king was angry, and he sent his troops and destroyed those murderers and burned their city.

Matthew 22:8 Then he said to his servants, `The wedding is ready, but those invited were not worthy.

Matthew 22:9 Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.’

Matthew 22:10 And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests.

Matthew 22:11 “But when the king came in to look at the guests, he saw there a man who had no wedding garment;

Matthew 22:12 and he said to him, `Friend, how did you get in here without a wedding garment?’ And he was speechless.

Matthew 22:13 Then the king said to the attendants, `Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.’

Matthew 22:14 For many are called, but few are chosen.”

Matthew 22:15 Then the Pharisees went and took counsel how to entangle him in his talk.

Matthew 22:16 And they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men.

Matthew 22:17 Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?”

Matthew 22:18 But Jesus, aware of their malice, said, “Why put me to the test, you hypocrites?

Matthew 22:19 Show me the money for the tax.” And they brought him a coin.

Matthew 22:20 And Jesus said to them, “Whose likeness and inscription is this?”

Matthew 22:21 They said, “Caesar’s.” Then he said to them, “Render therefore to Caesar the things that are Caesar’s, and to God the things that are God’s.”

Matthew 22:22 When they heard it, they marveled; and they left him and went away.

Matthew 22:23 The same day Sadducees came to him, who say that there is no resurrection; and they asked him a question,

Matthew 22:24 saying, “Teacher, Moses said, `If a man dies, having no children, his brother must marry the widow, and raise up children for his brother.’

Matthew 22:25 Now there were seven brothers among us; the first married, and died, and having no children left his wife to his brother.

Matthew 22:26 So too the second and third, down to the seventh.

Matthew 22:27 After them all, the woman died.

Matthew 22:28 In the resurrection, therefore, to which of the seven will she be wife? For they all had her."

Matthew 22:29 But Jesus answered them, "You are wrong, because you know neither the scriptures nor the power of God.

Matthew 22:30 For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.

Matthew 22:31 And as for the resurrection of the dead, have you not read what was said to you by God,

Matthew 22:32 `I am the God of Abraham, and the God of Isaac, and the God of Jacob'? He is not God of the dead, but of the living."

Matthew 22:33 And when the crowd heard it, they were astonished at his teaching.

Matthew 22:34 But when the Pharisees heard that he had silenced the Sadducees, they came together.

Matthew 22:35 And one of them, a lawyer, asked him a question, to test him.

Matthew 22:36 "Teacher, which is the great commandment in the law?"

Matthew 22:37 And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.

Matthew 22:38 This is the great and first commandment.

Matthew 22:39 And a second is like it, You shall love your neighbor as yourself.

Matthew 22:40 On these two commandments depend all the law and the prophets."

Matthew 22:41 Now while the Pharisees were gathered together, Jesus asked them a question,

Matthew 22:42 saying, "What do you think of the Christ? Whose son is he?" They said to him, "The son of David."

Matthew 22:43 He said to them, "How is it then that David, inspired by the Spirit, calls him Lord, saying,

Matthew 22:44 `The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet'?

Matthew 22:45 If David thus calls him Lord, how is he his son?"

Matthew 22:46 And no one was able to answer him a word, nor from that day did any one dare to ask him any more questions.

Matthew 23:1 Then said Jesus to the crowds and to his disciples, Matthew 23:2 “The scribes and the Pharisees sit on Moses’ seat;

Matthew 23:3 so practice and observe whatever they tell you, but not what they do; for they preach, but do not practice.

Matthew 23:4 They bind heavy burdens, hard to bear, and lay them on men’s shoulders; but they themselves will not move them with their finger.

Matthew 23:5 They do all their deeds to be seen by men; for they make their phylacteries broad and their fringes long,

Matthew 23:6 and they love the place of honor at feasts and the best seats in the synagogues,

Matthew 23:7 and salutations in the market places, and being called rabbi by men.

Matthew 23:8 But you are not to be called rabbi, for you have one teacher, and you are all brethren.

Matthew 23:9 And call no man your father on earth, for you have one Father, who is in heaven.

Matthew 23:10 Neither be called masters, for you have one master, the Christ.

Matthew 23:11 He who is greatest among you shall be your servant;

Matthew 23:12 whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

Matthew 23:13 “But woe to you, scribes and Pharisees, hypocrites! because you shut the kingdom of heaven against men; for you neither enter yourselves, nor allow those who would enter to go in.

Matthew 23:14

Matthew 23:15 Woe to you, scribes and Pharisees, hypocrites! for you traverse sea and land to make a single proselyte, and when he becomes a proselyte, you make him twice as much a child of hell as yourselves.

Matthew 23:16 “Woe to you, blind guides, who say, `If any one swears by the temple, it is nothing; but if any one swears by the gold of the temple, he is bound by his oath.’

Matthew 23:17 You blind fools! For which is greater, the gold or the temple that has made the gold sacred?

Matthew 23:18 And you say, `If any one swears by the altar, it is nothing; but if any one swears by the gift that is on the altar, he is bound by his oath.’

Matthew 23:19 You blind men! For which is greater, the gift or the altar that makes the gift sacred?

Matthew 23:20 So he who swears by the altar, swears by it and by everything on it;

Matthew 23:21 and he who swears by the temple, swears by it and by him who dwells in it;

Matthew 23:22 and he who swears by heaven, swears by the throne of God and by him who sits upon it.

Matthew 23:23 “Woe to you, scribes and Pharisees, hypocrites! for you tithe mint and dill and cummin, and have neglected the weightier matters of the law, justice and mercy and faith; these you ought to have done, without neglecting the others.

Matthew 23:24 You blind guides, straining out a gnat and swallowing a camel!

Matthew 23:25 “Woe to you, scribes and Pharisees, hypocrites! for you cleanse the outside of the cup and of the plate, but inside they are full of extortion and rapacity.

Matthew 23:26 You blind Pharisee! first cleanse the inside of the cup and of the plate, that the outside also may be clean.

Matthew 23:27 “Woe to you, scribes and Pharisees, hypocrites! for you are like whitewashed tombs, which outwardly appear beautiful, but within they are full of dead men’s bones and all uncleanness.

Matthew 23:28 So you also outwardly appear righteous to men, but within you are full of hypocrisy and iniquity.

Matthew 23:29 “Woe to you, scribes and Pharisees, hypocrites! for you build the tombs of the prophets and adorn the monuments of the righteous,

Matthew 23:30 saying, `If we had lived in the days of our fathers, we would not have taken part with them in shedding the blood of the prophets.’

Matthew 23:31 Thus you witness against yourselves, that you are sons of those who murdered the prophets.

Matthew 23:32 Fill up, then, the measure of your fathers.

Matthew 23:33 You serpents, you brood of vipers, how are you to escape being sentenced to hell?

Matthew 23:34 Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will scourge in your synagogues and persecute from town to town,

Matthew 23:35 that upon you may come all the righteous blood shed on earth, from the blood of innocent Abel to the blood of Zechariah the son of Barachiah, whom you murdered between the sanctuary and the altar.

Matthew 23:36 Truly, I say to you, all this will come upon this generation.

Matthew 23:37 “O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!

Matthew 23:38 Behold, your house is forsaken and desolate.

Matthew 23:39 For I tell you, you will not see me again, until you say, `Blessed is he who comes in the name of the Lord.'"

Matthew 24:1 Jesus left the temple and was going away, when his disciples came to point out to him the buildings of the temple.

Matthew 24:2 But he answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another, that will not be thrown down."

Matthew 24:3 As he sat on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will this be, and what will be the sign of your coming and of the close of the age?"

Matthew 24:4 And Jesus answered them, "Take heed that no one leads you astray.

Matthew 24:5 For many will come in my name, saying, `I am the Christ,' and they will lead many astray.

Matthew 24:6 And you will hear of wars and rumors of wars; see that you are not alarmed; for this must take place, but the end is not yet.

Matthew 24:7 For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places:

Matthew 24:8 all this is but the beginning of the birth-pangs.

Matthew 24:9 "Then they will deliver you up to tribulation, and put you to death; and you will be hated by all nations for my name's sake.

Matthew 24:10 And then many will fall away, and betray one another, and hate one another.

Matthew 24:11 And many false prophets will arise and lead many astray.

Matthew 24:12 And because wickedness is multiplied, most men's love will grow cold.

Matthew 24:13 But he who endures to the end will be saved.

Matthew 24:14 And this gospel of the kingdom will be preached throughout the whole world, as a testimony to all nations; and then the end will come.

Matthew 24:15 "So when you see the desolating sacrilege spoken of by the prophet Daniel, standing in the holy place (let the reader understand),

Matthew 24:16 then let those who are in Judea flee to the mountains;

Matthew 24:17 let him who is on the housetop not go down to take what is in his house;

Matthew 24:18 and let him who is in the field not turn back to take his mantle.

Matthew 24:19 And alas for those who are with child and for those who give suck in those days!

Matthew 24:20 Pray that your flight may not be in winter or on a sabbath.

Matthew 24:21 For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be.

Matthew 24:22 And if those days had not been shortened, no human being would be saved; but for the sake of the elect those days will be shortened.

Matthew 24:23 Then if any one says to you, `Lo, here is the Christ!' or `There he is!' do not believe it.

Matthew 24:24 For false Christs and false prophets will arise and show great signs and wonders, so as to lead astray, if possible, even the elect.

Matthew 24:25 Lo, I have told you beforehand.

Matthew 24:26 So, if they say to you, `Lo, he is in the wilderness,' do not go out; if they say, `Lo, he is in the inner rooms,' do not believe it.

Matthew 24:27 For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of man.

Matthew 24:28 Wherever the body is, there the eagles will be gathered together.

Matthew 24:29 "Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken;

Matthew 24:30 then will appear the sign of the Son of man in heaven, and then all the tribes of the earth will mourn, and they will see the Son of man coming on the clouds of heaven with power and great glory;

Matthew 24:31 and he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

Matthew 24:32 "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near.

Matthew 24:33 So also, when you see all these things, you know that he is near, at the very gates.

Matthew 24:34 Truly, I say to you, this generation will not pass away till all these things take place.

Matthew 24:35 Heaven and earth will pass away, but my words will not pass away.

Matthew 24:36 “But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.

Matthew 24:37 As were the days of Noah, so will be the coming of the Son of man.

Matthew 24:38 For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark,

Matthew 24:39 and they did not know until the flood came and swept them all away, so will be the coming of the Son of man.

Matthew 24:40 Then two men will be in the field; one is taken and one is left.

Matthew 24:41 Two women will be grinding at the mill; one is taken and one is left.

Matthew 24:42 Watch therefore, for you do not know on what day your Lord is coming.

Matthew 24:43 But know this, that if the householder had known in what part of the night the thief was coming, he would have watched and would not have let his house be broken into.

Matthew 24:44 Therefore you also must be ready; for the Son of man is coming at an hour you do not expect.

Matthew 24:45 “Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time?

Matthew 24:46 Blessed is that servant whom his master when he comes will find so doing.

Matthew 24:47 Truly, I say to you, he will set him over all his possessions.

Matthew 24:48 But if that wicked servant says to himself, `My master is delayed,’

Matthew 24:49 and begins to beat his fellow servants, and eats and drinks with the drunken,

Matthew 24:50 the master of that servant will come on a day when he does not expect him and at an hour he does not know,

Matthew 24:51 and will punish him, and put him with the hypocrites; there men will weep and gnash their teeth.

Matthew 25:1 “Then the kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom.

Matthew 25:2 Five of them were foolish, and five were wise.

Matthew 25:3 For when the foolish took their lamps, they took no oil with them;

Matthew 25:4 but the wise took flasks of oil with their lamps.

Matthew 25:5 As the bridegroom was delayed, they all slumbered and slept.

Matthew 25:6 But at midnight there was a cry, `Behold, the bridegroom! Come out to meet him.'

Matthew 25:7 Then all those maidens rose and trimmed their lamps.

Matthew 25:8 And the foolish said to the wise, `Give us some of your oil, for our lamps are going out.'

Matthew 25:9 But the wise replied, `Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.'

Matthew 25:10 And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage feast; and the door was shut.

Matthew 25:11 Afterward the other maidens came also, saying, `Lord, lord, open to us.'

Matthew 25:12 But he replied, `Truly, I say to you, I do not know you.'

Matthew 25:13 Watch therefore, for you know neither the day nor the hour.

Matthew 25:14 "For it will be as when a man going on a journey called his servants and entrusted to them his property;

Matthew 25:15 to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.

Matthew 25:16 He who had received the five talents went at once and traded with them; and he made five talents more.

Matthew 25:17 So also, he who had the two talents made two talents more.

Matthew 25:18 But he who had received the one talent went and dug in the ground and hid his master's money.

Matthew 25:19 Now after a long time the master of those servants came and settled accounts with them.

Matthew 25:20 And he who had received the five talents came forward, bringing five talents more, saying, `Master, you delivered to me five talents; here I have made five talents more.'

Matthew 25:21 His master said to him, `Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

Matthew 25:22 And he also who had the two talents came forward, saying, `Master, you delivered to me two talents; here I have made two talents more.’

Matthew 25:23 His master said to him, `Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.’

Matthew 25:24 He also who had received the one talent came forward, saying, `Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow;

Matthew 25:25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’

Matthew 25:26 But his master answered him, `You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed?

Matthew 25:27 Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest.

Matthew 25:28 So take the talent from him, and give it to him who has the ten talents.

Matthew 25:29 For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away.

Matthew 25:30 And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.’

Matthew 25:31 “When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne.

Matthew 25:32 Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats,

Matthew 25:33 and he will place the sheep at his right hand, but the goats at the left.

Matthew 25:34 Then the King will say to those at his right hand, `Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world;

Matthew 25:35 for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me,

Matthew 25:36 I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’

Matthew 25:37 Then the righteous will answer him, `Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink?

Matthew 25:38 And when did we see thee a stranger and welcome thee, or naked and clothe thee?

Matthew 25:39 And when did we see thee sick or in prison and visit thee?’

Matthew 25:40 And the King will answer them, `Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.’

Matthew 25:41 Then he will say to those at his left hand, `Depart from me, you cursed, into the eternal fire prepared for the devil and his angels;

Matthew 25:42 for I was hungry and you gave me no food, I was thirsty and you gave me no drink,

Matthew 25:43 I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’

Matthew 25:44 Then they also will answer, `Lord, when did we see thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to thee?’

Matthew 25:45 Then he will answer them, `Truly, I say to you, as you did it not to one of the least of these, you did it not to me.’

Matthew 25:46 And they will go away into eternal punishment, but the righteous into eternal life.”

Matthew 26:1 When Jesus had finished all these sayings, he said to his disciples,

Matthew 26:2 “You know that after two days the Passover is coming, and the Son of man will be delivered up to be crucified.”

Matthew 26:3 Then the chief priests and the elders of the people gathered in the palace of the high priest, who was called Caiaphas,

Matthew 26:4 and took counsel together in order to arrest Jesus by stealth and kill him.

Matthew 26:5 But they said, “Not during the feast, lest there be a tumult among the people.”

Matthew 26:6 Now when Jesus was at Bethany in the house of Simon the leper,

Matthew 26:7 a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head, as he sat at table.

Matthew 26:8 But when the disciples saw it, they were indignant, saying, “Why this waste?

Matthew 26:9 For this ointment might have been sold for a large sum, and given to the poor.”

Matthew 26:10 But Jesus, aware of this, said to them, “Why do you trouble the woman? For she has done a beautiful thing to me.

Matthew 26:11 For you always have the poor with you, but you will not always have me.

Matthew 26:12 In pouring this ointment on my body she has done it to prepare me for burial.

Matthew 26:13 Truly, I say to you, wherever this gospel is preached in the whole world, what she has done will be told in memory of her.”

Matthew 26:14 Then one of the twelve, who was called Judas Iscariot, went to the chief priests

Matthew 26:15 and said, “What will you give me if I deliver him to you?” And they paid him thirty pieces of silver.

Matthew 26:16 And from that moment he sought an opportunity to betray him.

Matthew 26:17 Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the passover?”

Matthew 26:18 He said, “Go into the city to a certain one, and say to him, `The Teacher says, My time is at hand; I will keep the passover at your house with my disciples.'”

Matthew 26:19 And the disciples did as Jesus had directed them, and they prepared the passover.

Matthew 26:20 When it was evening, he sat at table with the twelve disciples;

Matthew 26:21 and as they were eating, he said, “Truly, I say to you, one of you will betray me.”

Matthew 26:22 And they were very sorrowful, and began to say to him one after another, “Is it I, Lord?”

Matthew 26:23 He answered, “He who has dipped his hand in the dish with me, will betray me.

Matthew 26:24 The Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born.”

Matthew 26:25 Judas, who betrayed him, said, “Is it I, Master?” He said to him, “You have said so.”

Matthew 26:26 Now as they were eating, Jesus took bread, and blessed, and broke it, and gave it to the disciples and said, “Take, eat; this is my body.”

Matthew 26:27 And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you;

Matthew 26:28 for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.

Matthew 26:29 I tell you I shall not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

Matthew 26:30 And when they had sung a hymn, they went out to the Mount of Olives.

Matthew 26:31 Then Jesus said to them, “You will all fall away because of me this night; for it is written, `I will strike the shepherd, and the sheep of the flock will be scattered.’

Matthew 26:32 But after I am raised up, I will go before you to Galilee.”

Matthew 26:33 Peter declared to him, “Though they all fall away because of you, I will never fall away.”

Matthew 26:34 Jesus said to him, “Truly, I say to you, this very night, before the cock crows, you will deny me three times.”

Matthew 26:35 Peter said to him, “Even if I must die with you, I will not deny you.” And so said all the disciples.

Matthew 26:36 Then Jesus went with them to a place called Gethsemane, and he said to his disciples, “Sit here, while I go yonder and pray.”

Matthew 26:37 And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled.

Matthew 26:38 Then he said to them, “My soul is very sorrowful, even to death; remain here, and watch with me.”

Matthew 26:39 And going a little farther he fell on his face and prayed, “My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt.”

Matthew 26:40 And he came to the disciples and found them sleeping; and he said to Peter, “So, could you not watch with me one hour?

Matthew 26:41 Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak.”

Matthew 26:42 Again, for the second time, he went away and prayed, “My Father, if this cannot pass unless I drink it, thy will be done.”

Matthew 26:43 And again he came and found them sleeping, for their eyes were heavy.

Matthew 26:44 So, leaving them again, he went away and prayed for the third time, saying the same words.

Matthew 26:45 Then he came to the disciples and said to them, “Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

Matthew 26:46 Rise, let us be going; see, my betrayer is at hand.”

Matthew 26:47 While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people.

Matthew 26:48 Now the betrayer had given them a sign, saying, “The one I shall kiss is the man; seize him.”

Matthew 26:49 And he came up to Jesus at once and said, “Hail, Master!” And he kissed him.

Matthew 26:50 Jesus said to him, “Friend, why are you here?” Then they came up and laid hands on Jesus and seized him.

Matthew 26:51 And behold, one of those who were with Jesus stretched out his hand and drew his sword, and struck the slave of the high priest, and cut off his ear.

Matthew 26:52 Then Jesus said to him, “Put your sword back into its place; for all who take the sword will perish by the sword.

Matthew 26:53 Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?

Matthew 26:54 But how then should the scriptures be fulfilled, that it must be so?”

Matthew 26:55 At that hour Jesus said to the crowds, “Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me.

Matthew 26:56 But all this has taken place, that the scriptures of the prophets might be fulfilled.” Then all the disciples forsook him and fled.

Matthew 26:57 Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered.

Matthew 26:58 But Peter followed him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end.

Matthew 26:59 Now the chief priests and the whole council sought false testimony against Jesus that they might put him to death,

Matthew 26:60 but they found none, though many false witnesses came forward. At last two came forward

Matthew 26:61 and said, “This fellow said, `I am able to destroy the temple of God, and to build it in three days.'”

Matthew 26:62 And the high priest stood up and said, “Have you no answer to make? What is it that these men testify against you?”

Matthew 26:63 But Jesus was silent. And the high priest said to him, “I adjure you by the living God, tell us if you are the Christ, the Son of God.”

Matthew 26:64 Jesus said to him, “You have said so. But I tell you, hereafter you will see the Son of man seated at the right hand of Power, and coming on the clouds of heaven.”

Matthew 26:65 Then the high priest tore his robes, and said, “He has uttered blasphemy. Why do we still need witnesses? You have now heard his blasphemy.

Matthew 26:66 What is your judgment?” They answered, “He deserves death.”

Matthew 26:67 Then they spat in his face, and struck him; and some slapped him,

Matthew 26:68 saying, “Prophesy to us, you Christ! Who is it that struck you?”

Matthew 26:69 Now Peter was sitting outside in the courtyard. And a maid came up to him, and said, “You also were with Jesus the Galilean.”

Matthew 26:70 But he denied it before them all, saying, “I do not know what you mean.”

Matthew 26:71 And when he went out to the porch, another maid saw him, and she said to the bystanders, “This man was with Jesus of Nazareth.”

Matthew 26:72 And again he denied it with an oath, “I do not know the man.”

Matthew 26:73 After a little while the bystanders came up and said to Peter, “Certainly you are also one of them, for your accent betrays you.”

Matthew 26:74 Then he began to invoke a curse on himself and to swear, “I do not know the man.” And immediately the cock crowed.

Matthew 26:75 And Peter remembered the saying of Jesus, “Before the cock crows, you will deny me three times.” And he went out and wept bitterly.

Matthew 27:1 When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death;

Matthew 27:2 and they bound him and led him away and delivered him to Pilate the governor.

Matthew 27:3 When Judas, his betrayer, saw that he was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders,

Matthew 27:4 saying, “I have sinned in betraying innocent blood.” They said, “What is that to us? See to it yourself.”

Matthew 27:5 And throwing down the pieces of silver in the temple, he departed; and he went and hanged himself.

Matthew 27:6 But the chief priests, taking the pieces of silver, said, “It is not lawful to put them into the treasury, since they are blood money.”

Matthew 27:7 So they took counsel, and bought with them the potter’s field, to bury strangers in.

Matthew 27:8 Therefore that field has been called the Field of Blood to this day.

Matthew 27:9 Then was fulfilled what had been spoken by the prophet Jeremiah, saying, “And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel,

Matthew 27:10 and they gave them for the potter’s field, as the Lord directed me.”

Matthew 27:11 Now Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You have said so.”

Matthew 27:12 But when he was accused by the chief priests and elders, he made no answer.

Matthew 27:13 Then Pilate said to him, “Do you not hear how many things they testify against you?”

Matthew 27:14 But he gave him no answer, not even to a single charge; so that the governor wondered greatly.

Matthew 27:15 Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted.

Matthew 27:16 And they had then a notorious prisoner, called Barabbas.

Matthew 27:17 So when they had gathered, Pilate said to them, “Whom do you want me to release for you, Barabbas or Jesus who is called Christ?”

Matthew 27:18 For he knew that it was out of envy that they had delivered him up.

Matthew 27:19 Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much over him today in a dream.”

Matthew 27:20 Now the chief priests and the elders persuaded the people to ask for Barabbas and destroy Jesus.

Matthew 27:21 The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.”

Matthew 27:22 Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified.”

Matthew 27:23 And he said, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified.”

Matthew 27:24 So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.”

Matthew 27:25 And all the people answered, “His blood be on us and on our children!”

Matthew 27:26 Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

Matthew 27:27 Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him.

Matthew 27:28 And they stripped him and put a scarlet robe upon him,

Matthew 27:29 and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying, “Hail, King of the Jews!”

Matthew 27:30 And they spat upon him, and took the reed and struck him on the head.

Matthew 27:31 And when they had mocked him, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him.

Matthew 27:32 As they went out, they came upon a man of Cyrene, Simon by name; this man they compelled to carry his cross.

Matthew 27:33 And when they came to a place called Golgotha (which means the place of a skull),

Matthew 27:34 they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it.

Matthew 27:35 And when they had crucified him, they divided his garments among them by casting lots;

Matthew 27:36 then they sat down and kept watch over him there.

Matthew 27:37 And over his head they put the charge against him, which read, “This is Jesus the King of the Jews.”

Matthew 27:38 Then two robbers were crucified with him, one on the right and one on the left.

Matthew 27:39 And those who passed by derided him, wagging their heads

Matthew 27:40 and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.”

Matthew 27:41 So also the chief priests, with the scribes and elders, mocked him, saying,

Matthew 27:42 “He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him.

Matthew 27:43 He trusts in God; let God deliver him now, if he desires him; for he said, `I am the Son of God.’”

Matthew 27:44 And the robbers who were crucified with him also reviled him in the same way.

Matthew 27:45 Now from the sixth hour there was darkness over all the land until the ninth hour.

Matthew 27:46 And about the ninth hour Jesus cried with a loud voice, “Eli, Eli, lama sabachthani?” that is, “My God, my God, why hast thou forsaken me?”

Matthew 27:47 And some of the bystanders hearing it said, “This man is calling Elijah.”

Matthew 27:48 And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed, and gave it to him to drink.

Matthew 27:49 But the others said, “Wait, let us see whether Elijah will come to save him.”

Matthew 27:50 And Jesus cried again with a loud voice and yielded up his spirit.

Matthew 27:51 And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split;

Matthew 27:52 the tombs also were opened, and many bodies of the saints who had fallen asleep were raised,

Matthew 27:53 and coming out of the tombs after his resurrection they went into the holy city and appeared to many.

Matthew 27:54 When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said, “Truly this was the Son of God!”

Matthew 27:55 There were also many women there, looking on from afar, who had followed Jesus from Galilee, ministering to him;

Matthew 27:56 among whom were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

Matthew 27:57 When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus.

Matthew 27:58 He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him.

Matthew 27:59 And Joseph took the body, and wrapped it in a clean linen shroud,

Matthew 27:60 and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb, and departed.

Matthew 27:61 Mary Magdalene and the other Mary were there, sitting opposite the sepulchre.

Matthew 27:62 Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate

Matthew 27:63 and said, “Sir, we remember how that impostor said, while he was still alive, `After three days I will rise again.’

Matthew 27:64 Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, `He has risen from the dead,' and the last fraud will be worse than the first."

Matthew 27:65 Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can."

Matthew 27:66 So they went and made the sepulchre secure by sealing the stone and setting a guard.

Matthew 28:1 Now after the sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the sepulchre.

Matthew 28:2 And behold, there was a great earthquake; for an angel of the Lord descended from heaven and came and rolled back the stone, and sat upon it.

Matthew 28:3 His appearance was like lightning, and his raiment white as snow.

Matthew 28:4 And for fear of him the guards trembled and became like dead men.

Matthew 28:5 But the angel said to the women, "Do not be afraid; for I know that you seek Jesus who was crucified.

Matthew 28:6 He is not here; for he has risen, as he said. Come, see the place where he lay.

Matthew 28:7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you."

Matthew 28:8 So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples.

Matthew 28:9 And behold, Jesus met them and said, "Hail!" And they came up and took hold of his feet and worshiped him.

Matthew 28:10 Then Jesus said to them, "Do not be afraid; go and tell my brethren to go to Galilee, and there they will see me."

Matthew 28:11 While they were going, behold, some of the guard went into the city and told the chief priests all that had taken place.

Matthew 28:12 And when they had assembled with the elders and taken counsel, they gave a sum of money to the soldiers

Matthew 28:13 and said, "Tell people, `His disciples came by night and stole him away while we were asleep.'

Matthew 28:14 And if this comes to the governor's ears, we will satisfy him and keep you out of trouble."

Matthew 28:15 So they took the money and did as they were directed; and this story has been spread among the Jews to this day.

Matthew 28:16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

Matthew 28:17 And when they saw him they worshiped him; but some doubted.

Matthew 28:18 And Jesus came and said to them, “All authority in heaven and on earth has been given to me.

Matthew 28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Matthew 28:20 teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age.”

Mark

1:1 The beginning of the gospel of Jesus Christ, the Son of God.

Mark 1:2 As it is written in Isaiah the prophet, “Behold, I send my messenger before thy face, who shall prepare thy way;

Mark 1:3 the voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight—“

Mark 1:4 John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins.

Mark 1:5 And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins.

Mark 1:6 Now John was clothed with camel’s hair, and had a leather girdle around his waist, and ate locusts and wild honey.

Mark 1:7 And he preached, saying, “After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie.

Mark 1:8 I have baptized you with water; but he will baptize you with the Holy Spirit.”

Mark 1:9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.

Mark 1:10 And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove;

Mark 1:11 and a voice came from heaven, “Thou art my beloved Son; with thee I am well pleased.”

Mark 1:12 The Spirit immediately drove him out into the wilderness.

Mark 1:13 And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.

Mark 1:14 Now after John was arrested, Jesus came into Galilee, preaching the gospel of God,

Mark 1:15 and saying, “The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel.”

Mark 1:16 And passing along by the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea; for they were fishermen.

Mark 1:17 And Jesus said to them, “Follow me and I will make you become fishers of men.”

Mark 1:18 And immediately they left their nets and followed him.

Mark 1:19 And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets.

Mark 1:20 And immediately he called them; and they left their father Zebedee in the boat with the hired servants, and followed him.

Mark 1:21 And they went into Capernaum; and immediately on the sabbath he entered the synagogue and taught.

Mark 1:22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.

Mark 1:23 And immediately there was in their synagogue a man with an unclean spirit;

Mark 1:24 and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.”

Mark 1:25 But Jesus rebuked him, saying, “Be silent, and come out of him!”

Mark 1:26 And the unclean spirit, convulsing him and crying with a loud voice, came out of him.

Mark 1:27 And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him.”

Mark 1:28 And at once his fame spread everywhere throughout all the surrounding region of Galilee.

Mark 1:29 And immediately he left the synagogue, and entered the house of Simon and Andrew, with James and John.

Mark 1:30 Now Simon’s mother-in-law lay sick with a fever, and immediately they told him of her.

Mark 1:31 And he came and took her by the hand and lifted her up, and the fever left her; and she served them.

Mark 1:32 That evening, at sundown, they brought to him all who were sick or possessed with demons.

Mark 1:33 And the whole city was gathered together about the door.

Mark 1:34 And he healed many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

Mark 1:35 And in the morning, a great while before day, he rose and went out to a lonely place, and there he prayed.

Mark 1:36 And Simon and those who were with him pursued him,

Mark 1:37 and they found him and said to him, “Every one is searching for you.”

Mark 1:38 And he said to them, “Let us go on to the next towns, that I may preach there also; for that is why I came out.”

Mark 1:39 And he went throughout all Galilee, preaching in their synagogues and casting out demons.

Mark 1:40 And a leper came to him beseeching him, and kneeling said to him, “If you will, you can make me clean.”

Mark 1:41 Moved with pity, he stretched out his hand and touched him, and said to him, “I will; be clean.”

Mark 1:42 And immediately the leprosy left him, and he was made clean.

Mark 1:43 And he sternly charged him, and sent him away at once,

Mark 1:44 and said to him, “See that you say nothing to any one; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, for a proof to the people.”

Mark 1:45 But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in the country; and people came to him from every quarter.

Mark 2:1 And when he returned to Capernaum after some days, it was reported that he was at home.

Mark 2:2 And many were gathered together, so that there was no longer room for them, not even about the door; and he was preaching the word to them.

Mark 2:3 And they came, bringing to him a paralytic carried by four men.

Mark 2:4 And when they could not get near him because of the crowd, they removed the roof above him; and when they had made an opening, they let down the pallet on which the paralytic lay.

Mark 2:5 And when Jesus saw their faith, he said to the paralytic, “My son, your sins are forgiven.”

Mark 2:6 Now some of the scribes were sitting there, questioning in their hearts,

Mark 2:7 “Why does this man speak thus? It is blasphemy! Who can forgive sins but God alone?”

Mark 2:8 And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, “Why do you question thus in your hearts?

Mark 2:9 Which is easier, to say to the paralytic, `Your sins are forgiven,’ or to say, `Rise, take up your pallet and walk’?

Mark 2:10 But that you may know that the Son of man has authority on earth to forgive sins”—he said to the paralytic —

Mark 2:11 “I say to you, rise, take up your pallet and go home.”

Mark 2:12 And he rose, and immediately took up the pallet and went out before them all; so that they were all amazed and glorified God, saying, “We never saw anything like this!”

Mark 2:13 He went out again beside the sea; and all the crowd gathered about him, and he taught them.

Mark 2:14 And as he passed on, he saw Levi the son of Alphaeus sitting at the tax office, and he said to him, “Follow me.” And he rose and followed him.

Mark 2:15 And as he sat at table in his house, many tax collectors and sinners were sitting with Jesus and his disciples; for there were many who followed him.

Mark 2:16 And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, “Why does he eat with tax collectors and sinners?”

Mark 2:17 And when Jesus heard it, he said to them, “Those who are well have no need of a physician, but those who are sick; I came not to call the righteous, but sinners.”

Mark 2:18 Now John’s disciples and the Pharisees were fasting; and people came and said to him, “Why do John’s disciples and the disciples of the Pharisees fast, but your disciples do not fast?”

Mark 2:19 And Jesus said to them, “Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast.

Mark 2:20 The days will come, when the bridegroom is taken away from them, and then they will fast in that day.

Mark 2:21 No one sews a piece of unshrunk cloth on an old garment; if he does, the patch tears away from it, the new from the old, and a worse tear is made.

Mark 2:22 And no one puts new wine into old wineskins; if he does, the wine will burst the skins, and the wine is lost, and so are the skins; but new wine is for fresh skins.”

Mark 2:23 One sabbath he was going through the grainfields; and as they made their way his disciples began to pluck heads of grain.

Mark 2:24 And the Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?”

Mark 2:25 And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him:

Mark 2:26 how he entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?”

Mark 2:27 And he said to them, “The sabbath was made for man, not man for the sabbath;

Mark 2:28 so the Son of man is lord even of the sabbath.”

Mark 3:1 Again he entered the synagogue, and a man was there who had a withered hand.

Mark 3:2 And they watched him, to see whether he would heal him on the sabbath, so that they might accuse him.

Mark 3:3 And he said to the man who had the withered hand, “Come here.”

Mark 3:4 And he said to them, “Is it lawful on the sabbath to do good or to do harm, to save life or to kill?” But they were silent.

Mark 3:5 And he looked around at them with anger, grieved at their hardness of heart, and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored.

Mark 3:6 The Pharisees went out, and immediately held counsel with the Herodians against him, how to destroy him.

Mark 3:7 Jesus withdrew with his disciples to the sea, and a great multitude from Galilee followed; also from Judea

Mark 3:8 and Jerusalem and Idumea and from beyond the Jordan and from about Tyre and Sidon a great multitude, hearing all that he did, came to him.

Mark 3:9 And he told his disciples to have a boat ready for him because of the crowd, lest they should crush him;

Mark 3:10 for he had healed many, so that all who had diseases pressed upon him to touch him.

Mark 3:11 And whenever the unclean spirits beheld him, they fell down before him and cried out, “You are the Son of God.”

Mark 3:12 And he strictly ordered them not to make him known.

Mark 3:13 And he went up on the mountain, and called to him those whom he desired; and they came to him.

Mark 3:14 And he appointed twelve, to be with him, and to be sent out to preach

Mark 3:15 and have authority to cast out demons:

Mark 3:16 Simon whom he surnamed Peter;

Mark 3:17 James the son of Zebedee and John the brother of James, whom he surnamed Boanerges, that is, sons of thunder;

Mark 3:18 Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Cananaean,

Mark 3:19 and Judas Iscariot, who betrayed him. Then he went home;

Mark 3:20 and the crowd came together again, so that they could not even eat.

Mark 3:21 And when his family heard it, they went out to seize him, for people were saying, “He is beside himself.”

Mark 3:22 And the scribes who came down from Jerusalem said, “He is possessed by Beelzebul, and by the prince of demons he casts out the demons.”

Mark 3:23 And he called them to him, and said to them in parables, “How can Satan cast out Satan?

Mark 3:24 If a kingdom is divided against itself, that kingdom cannot stand.

Mark 3:25 And if a house is divided against itself, that house will not be able to stand.

Mark 3:26 And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end.

Mark 3:27 But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man; then indeed he may plunder his house.

Mark 3:28 “Truly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they utter;

Mark 3:29 but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin” —

Mark 3:30 for they had said, “He has an unclean spirit.”

Mark 3:31 And his mother and his brothers came; and standing outside they sent to him and called him.

Mark 3:32 And a crowd was sitting about him; and they said to him, “Your mother and your brothers are outside, asking for you.”

Mark 3:33 And he replied, “Who are my mother and my brothers?”

Mark 3:34 And looking around on those who sat about him, he said, “Here are my mother and my brothers!

Mark 3:35 Whoever does the will of God is my brother, and sister, and mother.”

Mark 4:1 Again he began to teach beside the sea. And a very large crowd gathered about him, so that he got into a boat and sat in it on the sea; and the whole crowd was beside the sea on the land.

Mark 4:2 And he taught them many things in parables, and in his teaching he said to them:

Mark 4:3 “Listen! A sower went out to sow.

Mark 4:4 And as he sowed, some seed fell along the path, and the birds came and devoured it.

Mark 4:5 Other seed fell on rocky ground, where it had not much soil, and immediately it sprang up, since it had no depth of soil;

Mark 4:6 and when the sun rose it was scorched, and since it had no root it withered away.

Mark 4:7 Other seed fell among thorns and the thorns grew up and choked it, and it yielded no grain.

Mark 4:8 And other seeds fell into good soil and brought forth grain, growing up and increasing and yielding thirtyfold and sixtyfold and a hundredfold.”

Mark 4:9 And he said, “He who has ears to hear, let him hear.”

Mark 4:10 And when he was alone, those who were about him with the twelve asked him concerning the parables.

Mark 4:11 And he said to them, “To you has been given the secret of the kingdom of God, but for those outside everything is in parables;

Mark 4:12 so that they may indeed see but not perceive, and may indeed hear but not understand; lest they should turn again, and be forgiven.”

Mark 4:13 And he said to them, “Do you not understand this parable? How then will you understand all the parables?

Mark 4:14 The sower sows the word.

Mark 4:15 And these are the ones along the path, where the word is sown; when they hear, Satan immediately comes and takes away the word which is sown in them.

Mark 4:16 And these in like manner are the ones sown upon rocky ground, who, when they hear the word, immediately receive it with joy;

Mark 4:17 and they have no root in themselves, but endure for a while; then, when tribulation or persecution arises on account of the word, immediately they fall away.

Mark 4:18 And others are the ones sown among thorns; they are those who hear the word,

Mark 4:19 but the cares of the world, and the delight in riches, and the desire for other things, enter in and choke the word, and it proves unfruitful.

Mark 4:20 But those that were sown upon the good soil are the ones who hear the word and accept it and bear fruit, thirtyfold and sixtyfold and a hundredfold.”

Mark 4:21 And he said to them, “Is a lamp brought in to be put under a bushel, or under a bed, and not on a stand?

Mark 4:22 For there is nothing hid, except to be made manifest; nor is anything secret, except to come to light.

Mark 4:23 If any man has ears to hear, let him hear.”

Mark 4:24 And he said to them, “Take heed what you hear; the measure you give will be the measure you get, and still more will be given you.

Mark 4:25 For to him who has will more be given; and from him who has not, even what he has will be taken away.”

Mark 4:26 And he said, “The kingdom of God is as if a man should scatter seed upon the ground,

Mark 4:27 and should sleep and rise night and day, and the seed should sprout and grow, he knows not how.

Mark 4:28 The earth produces of itself, first the blade, then the ear, then the full grain in the ear.

Mark 4:29 But when the grain is ripe, at once he puts in the sickle, because the harvest has come.”

Mark 4:30 And he said, “With what can we compare the kingdom of God, or what parable shall we use for it?

Mark 4:31 It is like a grain of mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth;

Mark 4:32 yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

Mark 4:33 With many such parables he spoke the word to them, as they were able to hear it;

Mark 4:34 he did not speak to them without a parable, but privately to his own disciples he explained everything.

Mark 4:35 On that day, when evening had come, he said to them, “Let us go across to the other side.”

Mark 4:36 And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him.

Mark 4:37 And a great storm of wind arose, and the waves beat into the boat, so that the boat was already filling.

Mark 4:38 But he was in the stern, asleep on the cushion; and they woke him and said to him, “Teacher, do you not care if we perish?”

Mark 4:39 And he awoke and rebuked the wind, and said to the sea, “Peace! Be still!” And the wind ceased, and there was a great calm.

Mark 4:40 He said to them, “Why are you afraid? Have you no faith?”

Mark 4:41 And they were filled with awe, and said to one another, “Who then is this, that even wind and sea obey him?”

Mark 5:1 They came to the other side of the sea, to the country of the Gerasenes.

Mark 5:2 And when he had come out of the boat, there met him out of the tombs a man with an unclean spirit,

Mark 5:3 who lived among the tombs; and no one could bind him any more, even with a chain;

Mark 5:4 for he had often been bound with fetters and chains, but the chains he wrenched apart, and the fetters he broke in pieces; and no one had the strength to subdue him.

Mark 5:5 Night and day among the tombs and on the mountains he was always crying out, and bruising himself with stones.

Mark 5:6 And when he saw Jesus from afar, he ran and worshiped him;

Mark 5:7 and crying out with a loud voice, he said, “What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me.”

Mark 5:8 For he had said to him, “Come out of the man, you unclean spirit!”

Mark 5:9 And Jesus asked him, “What is your name?” He replied, “My name is Legion; for we are many.”

Mark 5:10 And he begged him eagerly not to send them out of the country.

Mark 5:11 Now a great herd of swine was feeding there on the hillside;

Mark 5:12 and they begged him, “Send us to the swine, let us enter them.”

Mark 5:13 So he gave them leave. And the unclean spirits came out, and entered the swine; and the herd, numbering about two thousand, rushed down the steep bank into the sea, and were drowned in the sea.

Mark 5:14 The herdsmen fled, and told it in the city and in the country. And people came to see what it was that had happened.

Mark 5:15 And they came to Jesus, and saw the demoniac sitting there, clothed and in his right mind, the man who had had the legion; and they were afraid.

Mark 5:16 And those who had seen it told what had happened to the demoniac and to the swine.

Mark 5:17 And they began to beg Jesus to depart from their neighborhood.

Mark 5:18 And as he was getting into the boat, the man who had been possessed with demons begged him that he might be with him.

Mark 5:19 But he refused, and said to him, “Go home to your friends, and tell them how much the Lord has done for you, and how he has had mercy on you.”

Mark 5:20 And he went away and began to proclaim in the Decapolis how much Jesus had done for him; and all men marveled.

Mark 5:21 And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him; and he was beside the sea.

Mark 5:22 Then came one of the rulers of the synagogue, Jairus by name; and seeing him, he fell at his feet,

Mark 5:23 and besought him, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.”

Mark 5:24 And he went with him. And a great crowd followed him and thronged about him.

Mark 5:25 And there was a woman who had had a flow of blood for twelve years,

Mark 5:26 and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse.

Mark 5:27 She had heard the reports about Jesus, and came up behind him in the crowd and touched his garment.

Mark 5:28 For she said, “If I touch even his garments, I shall be made well.”

Mark 5:29 And immediately the hemorrhage ceased; and she felt in her body that she was healed of her disease.

Mark 5:30 And Jesus, perceiving in himself that power had gone forth from him, immediately turned about in the crowd, and said, “Who touched my garments?”

Mark 5:31 And his disciples said to him, “You see the crowd pressing around you, and yet you say, `Who touched me?'”

Mark 5:32 And he looked around to see who had done it.

Mark 5:33 But the woman, knowing what had been done to her, came in fear and trembling and fell down before him, and told him the whole truth.

Mark 5:34 And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

Mark 5:35 While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?”

Mark 5:36 But ignoring what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.”

Mark 5:37 And he allowed no one to follow him except Peter and James and John the brother of James.

Mark 5:38 When they came to the house of the ruler of the synagogue, he saw a tumult, and people weeping and wailing loudly.

Mark 5:39 And when he had entered, he said to them, “Why do you make a tumult and weep? The child is not dead but sleeping.”

Mark 5:40 And they laughed at him. But he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was.

Mark 5:41 Taking her by the hand he said to her, “Talitha cumi”; which means, “Little girl, I say to you, arise.”

Mark 5:42 And immediately the girl got up and walked (she was twelve years of age), and they were immediately overcome with amazement.

Mark 5:43 And he strictly charged them that no one should know this, and told them to give her something to eat.

Mark 6:1 He went away from there and came to his own country; and his disciples followed him.

Mark 6:2 And on the sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, “Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands!

Mark 6:3 Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him.

Mark 6:4 And Jesus said to them, “A prophet is not without honor, except in his own country, and among his own kin, and in his own house.”

Mark 6:5 And he could do no mighty work there, except that he laid his hands upon a few sick people and healed them.

Mark 6:6 And he marveled because of their unbelief. And he went about among the villages teaching.

Mark 6:7 And he called to him the twelve, and began to send them out two by two, and gave them authority over the unclean spirits.

Mark 6:8 He charged them to take nothing for their journey except a staff; no bread, no bag, no money in their belts;

Mark 6:9 but to wear sandals and not put on two tunics.

Mark 6:10 And he said to them, “Where you enter a house, stay there until you leave the place.

Mark 6:11 And if any place will not receive you and they refuse to hear you, when you leave, shake off the dust that is on your feet for a testimony against them.”

Mark 6:12 So they went out and preached that men should repent.

Mark 6:13 And they cast out many demons, and anointed with oil many that were sick and healed them.

Mark 6:14 King Herod heard of it; for Jesus’ name had become known. Some said, “John the baptizer has been raised from the dead; that is why these powers are at work in him.”

Mark 6:15 But others said, “It is Elijah.” And others said, “It is a prophet, like one of the prophets of old.”

Mark 6:16 But when Herod heard of it he said, “John, whom I beheaded, has been raised.”

Mark 6:17 For Herod had sent and seized John, and bound him in prison for the sake of Herodias, his brother Philip’s wife; because he had married her.

Mark 6:18 For John said to Herod, “It is not lawful for you to have your brother’s wife.”

Mark 6:19 And Herodias had a grudge against him, and wanted to kill him. But she could not,

Mark 6:20 for Herod feared John, knowing that he was a righteous and holy man, and kept him safe. When he heard him, he was much perplexed; and yet he heard him gladly.

Mark 6:21 But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and the leading men of Galilee.

Mark 6:22 For when Herodias’ daughter came in and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will grant it.”

Mark 6:23 And he vowed to her, “Whatever you ask me, I will give you, even half of my kingdom.”

Mark 6:24 And she went out, and said to her mother, “What shall I ask?” And she said, “The head of John the baptizer.”

Mark 6:25 And she came in immediately with haste to the king, and asked, saying, “I want you to give me at once the head of John the Baptist on a platter.”

Mark 6:26 And the king was exceedingly sorry; but because of his oaths and his guests he did not want to break his word to her.

Mark 6:27 And immediately the king sent a soldier of the guard and gave orders to bring his head. He went and beheaded him in the prison,

Mark 6:28 and brought his head on a platter, and gave it to the girl; and the girl gave it to her mother.

Mark 6:29 When his disciples heard of it, they came and took his body, and laid it in a tomb.

Mark 6:30 The apostles returned to Jesus, and told him all that they had done and taught.

Mark 6:31 And he said to them, “Come away by yourselves to a lonely place, and rest a while.” For many were coming and going, and they had no leisure even to eat.

Mark 6:32 And they went away in the boat to a lonely place by themselves.

Mark 6:33 Now many saw them going, and knew them, and they ran there on foot from all the towns, and got there ahead of them.

Mark 6:34 As he went ashore he saw a great throng, and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things.

Mark 6:35 And when it grew late, his disciples came to him and said, “This is a lonely place, and the hour is now late;

Mark 6:36 send them away, to go into the country and villages round about and buy themselves something to eat.”

Mark 6:37 But he answered them, “You give them something to eat.” And they said to him, “Shall we go and buy two hundred denarii worth of bread, and give it to them to eat?”

Mark 6:38 And he said to them, “How many loaves have you? Go and see.” And when they had found out, they said, “Five, and two fish.”

Mark 6:39 Then he commanded them all to sit down by companies upon the green grass.

Mark 6:40 So they sat down in groups, by hundreds and by fifties.

Mark 6:41 And taking the five loaves and the two fish he looked up to heaven, and blessed, and broke the loaves, and gave them to the disciples to set before the people; and he divided the two fish among them all.

Mark 6:42 And they all ate and were satisfied.

Mark 6:43 And they took up twelve baskets full of broken pieces and of the fish.

Mark 6:44 And those who ate the loaves were five thousand men.

Mark 6:45 Immediately he made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd.

Mark 6:46 And after he had taken leave of them, he went up on the mountain to pray.

Mark 6:47 And when evening came, the boat was out on the sea, and he was alone on the land.

Mark 6:48 And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them,

Mark 6:49 but when they saw him walking on the sea they thought it was a ghost, and cried out;

Mark 6:50 for they all saw him, and were terrified. But immediately he spoke to them and said, “Take heart, it is I; have no fear.”

Mark 6:51 And he got into the boat with them and the wind ceased. And they were utterly astounded,

Mark 6:52 for they did not understand about the loaves, but their hearts were hardened.

Mark 6:53 And when they had crossed over, they came to land at Gennesaret, and moored to the shore.

Mark 6:54 And when they got out of the boat, immediately the people recognized him,

Mark 6:55 and ran about the whole neighborhood and began to bring sick people on their pallets to any place where they heard he was.

Mark 6:56 And wherever he came, in villages, cities, or country, they laid the sick in the market places, and besought him that they might touch even the fringe of his garment; and as many as touched it were made well.

Mark 7:1 Now when the Pharisees gathered together to him, with some of the scribes, who had come from Jerusalem,

Mark 7:2 they saw that some of his disciples ate with hands defiled, that is, unwashed.

Mark 7:3 (For the Pharisees, and all the Jews, do not eat unless they wash their hands, observing the tradition of the elders;

Mark 7:4 and when they come from the market place, they do not eat unless they purify themselves; and there are many other traditions which they observe, the washing of cups and pots and vessels of bronze.)

Mark 7:5 And the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?”

Mark 7:6 And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, `This people honors me with their lips, but their heart is far from me;

Mark 7:7 in vain do they worship me, teaching as doctrines the precepts of men.’

Mark 7:8 You leave the commandment of God, and hold fast the tradition of men.”

Mark 7:9 And he said to them, “You have a fine way of rejecting the commandment of God, in order to keep your tradition!

Mark 7:10 For Moses said, `Honor your father and your mother'; and, `He who speaks evil of father or mother, let him surely die';

Mark 7:11 but you say, `If a man tells his father or his mother, What you would have gained from me is Corban' (that is, given to God) —

Mark 7:12 then you no longer permit him to do anything for his father or mother,

Mark 7:13 thus making void the word of God through your tradition which you hand on. And many such things you do."

Mark 7:14 And he called the people to him again, and said to them, "Hear me, all of you, and understand:

Mark 7:15 there is nothing outside a man which by going into him can defile him; but the things which come out of a man are what defile him."

Mark 7:16

Mark 7:17 And when he had entered the house, and left the people, his disciples asked him about the parable.

Mark 7:18 And he said to them, "Then are you also without understanding? Do you not see that whatever goes into a man from outside cannot defile him,

Mark 7:19 since it enters, not his heart but his stomach, and so passes on?" (Thus he declared all foods clean.)

Mark 7:20 And he said, "What comes out of a man is what defiles a man.

Mark 7:21 For from within, out of the heart of man, come evil thoughts, fornication, theft, murder, adultery,

Mark 7:22 coveting, wickedness, deceit, licentiousness, envy, slander, pride, foolishness.

Mark 7:23 All these evil things come from within, and they defile a man."

Mark 7:24 And from there he arose and went away to the region of Tyre and Sidon. And he entered a house, and would not have any one know it; yet he could not be hid.

Mark 7:25 But immediately a woman, whose little daughter was possessed by an unclean spirit, heard of him, and came and fell down at his feet.

Mark 7:26 Now the woman was a Greek, a Syrophoenician by birth. And she begged him to cast the demon out of her daughter.

Mark 7:27 And he said to her, "Let the children first be fed, for it is not right to take the children's bread and throw it to the dogs."

Mark 7:28 But she answered him, "Yes, Lord; yet even the dogs under the table eat the children's crumbs."

Mark 7:29 And he said to her, “For this saying you may go your way; the demon has left your daughter.”

Mark 7:30 And she went home, and found the child lying in bed, and the demon gone.

Mark 7:31 Then he returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decapolis.

Mark 7:32 And they brought to him a man who was deaf and had an impediment in his speech; and they besought him to lay his hand upon him.

Mark 7:33 And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue;

Mark 7:34 and looking up to heaven, he sighed, and said to him, “Ephphatha,” that is, “Be opened.”

Mark 7:35 And his ears were opened, his tongue was released, and he spoke plainly.

Mark 7:36 And he charged them to tell no one; but the more he charged them, the more zealously they proclaimed it.

Mark 7:37 And they were astonished beyond measure, saying, “He has done all things well; he even makes the deaf hear and the dumb speak.”

Mark 8:1 In those days, when again a great crowd had gathered, and they had nothing to eat, he called his disciples to him, and said to them,

Mark 8:2 “I have compassion on the crowd, because they have been with me now three days, and have nothing to eat;

Mark 8:3 and if I send them away hungry to their homes, they will faint on the way; and some of them have come a long way.”

Mark 8:4 And his disciples answered him, “How can one feed these men with bread here in the desert?”

Mark 8:5 And he asked them, “How many loaves have you?” They said, “Seven.”

Mark 8:6 And he commanded the crowd to sit down on the ground; and he took the seven loaves, and having given thanks he broke them and gave them to his disciples to set before the people; and they set them before the crowd.

Mark 8:7 And they had a few small fish; and having blessed them, he commanded that these also should be set before them.

Mark 8:8 And they ate, and were satisfied; and they took up the broken pieces left over, seven baskets full.

Mark 8:9 And there were about four thousand people.

Mark 8:10 And he sent them away; and immediately he got into the boat with his disciples, and went to the district of Dalmanutha.

Mark 8:11 The Pharisees came and began to argue with him, seeking from him a sign from heaven, to test him.

Mark 8:12 And he sighed deeply in his spirit, and said, “Why does this generation seek a sign? Truly, I say to you, no sign shall be given to this generation.”

Mark 8:13 And he left them, and getting into the boat again he departed to the other side.

Mark 8:14 Now they had forgotten to bring bread; and they had only one loaf with them in the boat.

Mark 8:15 And he cautioned them, saying, “Take heed, beware of the leaven of the Pharisees and the leaven of Herod.”

Mark 8:16 And they discussed it with one another, saying, “We have no bread.”

Mark 8:17 And being aware of it, Jesus said to them, “Why do you discuss the fact that you have no bread? Do you not yet perceive or understand? Are your hearts hardened?

Mark 8:18 Having eyes do you not see, and having ears do you not hear? And do you not remember?

Mark 8:19 When I broke the five loaves for the five thousand, how many baskets full of broken pieces did you take up?” They said to him, “Twelve.”

Mark 8:20 “And the seven for the four thousand, how many baskets full of broken pieces did you take up?” And they said to him, “Seven.”

Mark 8:21 And he said to them, “Do you not yet understand?”

Mark 8:22 And they came to Bethsaida. And some people brought to him a blind man, and begged him to touch him.

Mark 8:23 And he took the blind man by the hand, and led him out of the village; and when he had spit on his eyes and laid his hands upon him, he asked him, “Do you see anything?”

Mark 8:24 And he looked up and said, “I see men; but they look like trees, walking.”

Mark 8:25 Then again he laid his hands upon his eyes; and he looked intently and was restored, and saw everything clearly.

Mark 8:26 And he sent him away to his home, saying, “Do not even enter the village.”

Mark 8:27 And Jesus went on with his disciples, to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do men say that I am?”

Mark 8:28 And they told him, “John the Baptist; and others say, Elijah; and others one of the prophets.”

Mark 8:29 And he asked them, “But who do you say that I am?” Peter answered him, “You are the Christ.”

Mark 8:30 And he charged them to tell no one about him.

Mark 8:31 And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.

Mark 8:32 And he said this plainly. And Peter took him, and began to rebuke him.

Mark 8:33 But turning and seeing his disciples, he rebuked Peter, and said, “Get behind me, Satan! For you are not on the side of God, but of men.”

Mark 8:34 And he called to him the multitude with his disciples, and said to them, “If any man would come after me, let him deny himself and take up his cross and follow me.

Mark 8:35 For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel’s will save it.

Mark 8:36 For what does it profit a man, to gain the whole world and forfeit his life?

Mark 8:37 For what can a man give in return for his life?

Mark 8:38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels.”

Mark 9:1 And he said to them, “Truly, I say to you, there are some standing here who will not taste death before they see that the kingdom of God has come with power.”

Mark 9:2 And after six days Jesus took with him Peter and James and John, and led them up a high mountain apart by themselves; and he was transfigured before them,

Mark 9:3 and his garments became glistening, intensely white, as no fuller on earth could bleach them.

Mark 9:4 And there appeared to them Elijah with Moses; and they were talking to Jesus.

Mark 9:5 And Peter said to Jesus, “Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Elijah.”

Mark 9:6 For he did not know what to say, for they were exceedingly afraid.

Mark 9:7 And a cloud overshadowed them, and a voice came out of the cloud, “This is my beloved Son; listen to him.”

Mark 9:8 And suddenly looking around they no longer saw any one with them but Jesus only.

Mark 9:9 And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of man should have risen from the dead.

Mark 9:10 So they kept the matter to themselves, questioning what the rising from the dead meant.

Mark 9:11 And they asked him, “Why do the scribes say that first Elijah must come?”

Mark 9:12 And he said to them, “Elijah does come first to restore all things; and how is it written of the Son of man, that he should suffer many things and be treated with contempt?

Mark 9:13 But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written of him.”

Mark 9:14 And when they came to the disciples, they saw a great crowd about them, and scribes arguing with them.

Mark 9:15 And immediately all the crowd, when they saw him, were greatly amazed, and ran up to him and greeted him.

Mark 9:16 And he asked them, “What are you discussing with them?”

Mark 9:17 And one of the crowd answered him, “Teacher, I brought my son to you, for he has a dumb spirit;

Mark 9:18 and wherever it seizes him, it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked your disciples to cast it out, and they were not able.”

Mark 9:19 And he answered them, “O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me.”

Mark 9:20 And they brought the boy to him; and when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth.

Mark 9:21 And Jesus asked his father, “How long has he had this?” And he said, “From childhood.

Mark 9:22 And it has often cast him into the fire and into the water, to destroy him; but if you can do anything, have pity on us and help us.”

Mark 9:23 And Jesus said to him, “If you can! All things are possible to him who believes.”

Mark 9:24 Immediately the father of the child cried out and said, “I believe; help my unbelief!”

Mark 9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You dumb and deaf spirit, I command you, come out of him, and never enter him again.”

Mark 9:26 And after crying out and convulsing him terribly, it came out, and the boy was like a corpse; so that most of them said, “He is dead.”

Mark 9:27 But Jesus took him by the hand and lifted him up, and he arose.

Mark 9:28 And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?”

Mark 9:29 And he said to them, “This kind cannot be driven out by anything but prayer.”

Mark 9:30 They went on from there and passed through Galilee. And he would not have any one know it;

Mark 9:31 for he was teaching his disciples, saying to them, “The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise.”

Mark 9:32 But they did not understand the saying, and they were afraid to ask him.

Mark 9:33 And they came to Capernaum; and when he was in the house he asked them, “What were you discussing on the way?”

Mark 9:34 But they were silent; for on the way they had discussed with one another who was the greatest.

Mark 9:35 And he sat down and called the twelve; and he said to them, “If any one would be first, he must be last of all and servant of all.”

Mark 9:36 And he took a child, and put him in the midst of them; and taking him in his arms, he said to them,

Mark 9:37 “Whoever receives one such child in my name receives me; and whoever receives me, receives not me but him who sent me.”

Mark 9:38 John said to him, “Teacher, we saw a man casting out demons in your name, and we forbade him, because he was not following us.”

Mark 9:39 But Jesus said, “Do not forbid him; for no one who does a mighty work in my name will be able soon after to speak evil of me.

Mark 9:40 For he that is not against us is for us.

Mark 9:41 For truly, I say to you, whoever gives you a cup of water to drink because you bear the name of Christ, will by no means lose his reward.

Mark 9:42 “Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung round his neck and he were thrown into the sea.

Mark 9:43 And if your hand causes you to sin, cut it off; it is better for you to enter life maimed than with two hands to go to hell, to the unquenchable fire.

Mark 9:44

Mark 9:45 And if your foot causes you to sin, cut it off; it is better for you to enter life lame than with two feet to be thrown into hell.

Mark 9:46

Mark 9:47 And if your eye causes you to sin, pluck it out; it is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell,

Mark 9:48 where their worm does not die, and the fire is not quenched.

Mark 9:49 For every one will be salted with fire.

Mark 9:50 Salt is good; but if the salt has lost its saltness, how will you season it? Have salt in yourselves, and be at peace with one another."

Mark 10:1 And he left there and went to the region of Judea and beyond the Jordan, and crowds gathered to him again; and again, as his custom was, he taught them.

Mark 10:2 And Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?"

Mark 10:3 He answered them, "What did Moses command you?"

Mark 10:4 They said, "Moses allowed a man to write a certificate of divorce, and to put her away."

Mark 10:5 But Jesus said to them, "For your hardness of heart he wrote you this commandment.

Mark 10:6 But from the beginning of creation, `God made them male and female.'

Mark 10:7 `For this reason a man shall leave his father and mother and be joined to his wife,

Mark 10:8 and the two shall become one flesh.' So they are no longer two but one flesh.

Mark 10:9 What therefore God has joined together, let not man put asunder."

Mark 10:10 And in the house the disciples asked him again about this matter.

Mark 10:11 And he said to them, "Whoever divorces his wife and marries another, commits adultery against her;

Mark 10:12 and if she divorces her husband and marries another, she commits adultery."

Mark 10:13 And they were bringing children to him, that he might touch them; and the disciples rebuked them.

Mark 10:14 But when Jesus saw it he was indignant, and said to them, "Let the children come to me, do not hinder them; for to such belongs the kingdom of God.

Mark 10:15 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

Mark 10:16 And he took them in his arms and blessed them, laying his hands upon them.

Mark 10:17 And as he was setting out on his journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?”

Mark 10:18 And Jesus said to him, “Why do you call me good? No one is good but God alone.

Mark 10:19 You know the commandments: `Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.'”

Mark 10:20 And he said to him, “Teacher, all these I have observed from my youth.”

Mark 10:21 And Jesus looking upon him loved him, and said to him, “You lack one thing; go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me.”

Mark 10:22 At that saying his countenance fell, and he went away sorrowful; for he had great possessions.

Mark 10:23 And Jesus looked around and said to his disciples, “How hard it will be for those who have riches to enter the kingdom of God!”

Mark 10:24 And the disciples were amazed at his words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God!

Mark 10:25 It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”

Mark 10:26 And they were exceedingly astonished, and said to him, “Then who can be saved?”

Mark 10:27 Jesus looked at them and said, “With men it is impossible, but not with God; for all things are possible with God.”

Mark 10:28 Peter began to say to him, “Lo, we have left everything and followed you.”

Mark 10:29 Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel,

Mark 10:30 who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life.

Mark 10:31 But many that are first will be last, and the last first.”

Mark 10:32 And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them; and they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, Mark 10:33 saying, “Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles;

Mark 10:34 and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise.”

Mark 10:35 And James and John, the sons of Zebedee, came forward to him, and said to him, “Teacher, we want you to do for us whatever we ask of you.”

Mark 10:36 And he said to them, “What do you want me to do for you?”

Mark 10:37 And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.”

Mark 10:38 But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?”

Mark 10:39 And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized;

Mark 10:40 but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

Mark 10:41 And when the ten heard it, they began to be indignant at James and John.

Mark 10:42 And Jesus called them to him and said to them, “You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them.

Mark 10:43 But it shall not be so among you; but whoever would be great among you must be your servant,

Mark 10:44 and whoever would be first among you must be slave of all.

Mark 10:45 For the Son of man also came not to be served but to serve, and to give his life as a ransom for many.”

Mark 10:46 And they came to Jericho; and as he was leaving Jericho with his disciples and a great multitude, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside.

Mark 10:47 And when he heard that it was Jesus of Nazareth, he began to cry out and say, “Jesus, Son of David, have mercy on me!”

Mark 10:48 And many rebuked him, telling him to be silent; but he cried out all the more, “Son of David, have mercy on me!”

Mark 10:49 And Jesus stopped and said, “Call him.” And they called the blind man, saying to him, “Take heart; rise, he is calling you.”

Mark 10:50 And throwing off his mantle he sprang up and came to Jesus.

Mark 10:51 And Jesus said to him, “What do you want me to do for you?” And the blind man said to him, “Master, let me receive my sight.”

Mark 10:52 And Jesus said to him, “Go your way; your faith has made you well.” And immediately he received his sight and followed him on the way.

Mark 11:1 And when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, he sent two of his disciples,

Mark 11:2 and said to them, “Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it.

Mark 11:3 If any one says to you, `Why are you doing this?’ say, `The Lord has need of it and will send it back here immediately.’”

Mark 11:4 And they went away, and found a colt tied at the door out in the open street; and they untied it.

Mark 11:5 And those who stood there said to them, “What are you doing, untying the colt?”

Mark 11:6 And they told them what Jesus had said; and they let them go.

Mark 11:7 And they brought the colt to Jesus, and threw their garments on it; and he sat upon it.

Mark 11:8 And many spread their garments on the road, and others spread leafy branches which they had cut from the fields.

Mark 11:9 And those who went before and those who followed cried out, “Hosanna! Blessed is he who comes in the name of the Lord!

Mark 11:10 Blessed is the kingdom of our father David that is coming! Hosanna in the highest!”

Mark 11:11 And he entered Jerusalem, and went into the temple; and when he had looked round at everything, as it was already late, he went out to Bethany with the twelve.

Mark 11:12 On the following day, when they came from Bethany, he was hungry.

Mark 11:13 And seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs.

Mark 11:14 And he said to it, “May no one ever eat fruit from you again.” And his disciples heard it.

Mark 11:15 And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons;

Mark 11:16 and he would not allow any one to carry anything through the temple.

Mark 11:17 And he taught, and said to them, “Is it not written, `My house shall be called a house of prayer for all the nations’? But you have made it a den of robbers.”

Mark 11:18 And the chief priests and the scribes heard it and sought a way to destroy him; for they feared him, because all the multitude was astonished at his teaching.

Mark 11:19 And when evening came they went out of the city.

Mark 11:20 As they passed by in the morning, they saw the fig tree withered away to its roots.

Mark 11:21 And Peter remembered and said to him, “Master, look! The fig tree which you cursed has withered.”

Mark 11:22 And Jesus answered them, “Have faith in God.

Mark 11:23 Truly, I say to you, whoever says to this mountain, `Be taken up and cast into the sea,’ and does not doubt in his heart, but believes that what he says will come to pass, it will be done for him.

Mark 11:24 Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours.

Mark 11:25 And whenever you stand praying, forgive, if you have anything against any one; so that your Father also who is in heaven may forgive you your trespasses.”

Mark 11:26

Mark 11:27 And they came again to Jerusalem. And as he was walking in the temple, the chief priests and the scribes and the elders came to him,

Mark 11:28 and they said to him, “By what authority are you doing these things, or who gave you this authority to do them?”

Mark 11:29 Jesus said to them, “I will ask you a question; answer me, and I will tell you by what authority I do these things.

Mark 11:30 Was the baptism of John from heaven or from men? Answer me.”

Mark 11:31 And they argued with one another, “If we say, `From heaven,’ he will say, `Why then did you not believe him?’

Mark 11:32 But shall we say, `From men’?”—they were afraid of the people, for all held that John was a real prophet.

Mark 11:33 So they answered Jesus, “We do not know.” And Jesus said to them, “Neither will I tell you by what authority I do these things.”

Mark 12:1 And he began to speak to them in parables. “A man planted a vineyard, and set a hedge around it, and dug a pit for the wine press, and built a tower, and let it out to tenants, and went into another country.

Mark 12:2 When the time came, he sent a servant to the tenants, to get from them some of the fruit of the vineyard.

Mark 12:3 And they took him and beat him, and sent him away empty-handed.

Mark 12:4 Again he sent to them another servant, and they wounded him in the head, and treated him shamefully.

Mark 12:5 And he sent another, and him they killed; and so with many others, some they beat and some they killed.

Mark 12:6 He had still one other, a beloved son; finally he sent him to them, saying, `They will respect my son.'

Mark 12:7 But those tenants said to one another, `This is the heir; come, let us kill him, and the inheritance will be ours.'

Mark 12:8 And they took him and killed him, and cast him out of the vineyard.

Mark 12:9 What will the owner of the vineyard do? He will come and destroy the tenants, and give the vineyard to others.

Mark 12:10 Have you not read this scripture: `The very stone which the builders rejected has become the head of the corner;

Mark 12:11 this was the Lord's doing, and it is marvelous in our eyes'?"

Mark 12:12 And they tried to arrest him, but feared the multitude, for they perceived that he had told the parable against them; so they left him and went away.

Mark 12:13 And they sent to him some of the Pharisees and some of the Herodians, to entrap him in his talk.

Mark 12:14 And they came and said to him, "Teacher, we know that you are true, and care for no man; for you do not regard the position of men, but truly teach the way of God. Is it lawful to pay taxes to Caesar, or not?

Mark 12:15 Should we pay them, or should we not?" But knowing their hypocrisy, he said to them, "Why put me to the test? Bring me a coin, and let me look at it."

Mark 12:16 And they brought one. And he said to them, "Whose likeness and inscription is this?" They said to him, "Caesar's."

Mark 12:17 Jesus said to them, "Render to Caesar the things that are Caesar's, and to God the things that are God's." And they were amazed at him.

Mark 12:18 And Sadducees came to him, who say that there is no resurrection; and they asked him a question, saying,

Mark 12:19 "Teacher, Moses wrote for us that if a man's brother dies and leaves a wife, but leaves no child, the man must take the wife, and raise up children for his brother.

Mark 12:20 There were seven brothers; the first took a wife, and when he died left no children;

Mark 12:21 and the second took her, and died, leaving no children; and the third likewise;

Mark 12:22 and the seven left no children. Last of all the woman also died.

Mark 12:23 In the resurrection whose wife will she be? For the seven had her as wife.”

Mark 12:24 Jesus said to them, “Is not this why you are wrong, that you know neither the scriptures nor the power of God?

Mark 12:25 For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven.

Mark 12:26 And as for the dead being raised, have you not read in the book of Moses, in the passage about the bush, how God said to him, `I am the God of Abraham, and the God of Isaac, and the God of Jacob’?

Mark 12:27 He is not God of the dead, but of the living; you are quite wrong.”

Mark 12:28 And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, “Which commandment is the first of all?”

Mark 12:29 Jesus answered, “The first is, `Hear, O Israel: The Lord our God, the Lord is one;

Mark 12:30 and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’

Mark 12:31 The second is this, `You shall love your neighbor as yourself.’ There is no other commandment greater than these.”

Mark 12:32 And the scribe said to him, “You are right, Teacher; you have truly said that he is one, and there is no other but he;

Mark 12:33 and to love him with all the heart, and with all the understanding, and with all the strength, and to love one’s neighbor as oneself, is much more than all whole burnt offerings and sacrifices.”

Mark 12:34 And when Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” And after that no one dared to ask him any question.

Mark 12:35 And as Jesus taught in the temple, he said, “How can the scribes say that the Christ is the son of David?

Mark 12:36 David himself, inspired by the Holy Spirit, declared, `The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet.’

Mark 12:37 David himself calls him Lord; so how is he his son?” And the great throng heard him gladly.

Mark 12:38 And in his teaching he said, “Beware of the scribes, who like to go about in long robes, and to have salutations in the market places

Mark 12:39 and the best seats in the synagogues and the places of honor at feasts,

Mark 12:40 who devour widows’ houses and for a pretense make long prayers. They will receive the greater condemnation.”

Mark 12:41 And he sat down opposite the treasury, and watched the multitude putting money into the treasury. Many rich people put in large sums.

Mark 12:42 And a poor widow came, and put in two copper coins, which make a penny.

Mark 12:43 And he called his disciples to him, and said to them, “Truly, I say to you, this poor widow has put in more than all those who are contributing to the treasury.

Mark 12:44 For they all contributed out of their abundance; but she out of her poverty has put in everything she had, her whole living.”

Mark 13:1 And as he came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!”

Mark 13:2 And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another, that will not be thrown down.”

Mark 13:3 And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately,

Mark 13:4 “Tell us, when will this be, and what will be the sign when these things are all to be accomplished?”

Mark 13:5 And Jesus began to say to them, “Take heed that no one leads you astray.

Mark 13:6 Many will come in my name, saying, `I am he!’ and they will lead many astray.

Mark 13:7 And when you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is not yet.

Mark 13:8 For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places, there will be famines; this is but the beginning of the birth-pangs.

Mark 13:9 “But take heed to yourselves; for they will deliver you up to councils; and you will be beaten in synagogues; and you will stand before governors and kings for my sake, to bear testimony before them.

Mark 13:10 And the gospel must first be preached to all nations.

Mark 13:11 And when they bring you to trial and deliver you up, do not be anxious beforehand what you are to say; but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit.

Mark 13:12 And brother will deliver up brother to death, and the father his child, and children will rise against parents and have them put to death;

Mark 13:13 and you will be hated by all for my name's sake. But he who endures to the end will be saved.

Mark 13:14 "But when you see the desolating sacrilege set up where it ought not to be (let the reader understand), then let those who are in Judea flee to the mountains;

Mark 13:15 let him who is on the housetop not go down, nor enter his house, to take anything away;

Mark 13:16 and let him who is in the field not turn back to take his mantle.

Mark 13:17 And alas for those who are with child and for those who give suck in those days!

Mark 13:18 Pray that it may not happen in winter.

Mark 13:19 For in those days there will be such tribulation as has not been from the beginning of the creation which God created until now, and never will be.

Mark 13:20 And if the Lord had not shortened the days, no human being would be saved; but for the sake of the elect, whom he chose, he shortened the days.

Mark 13:21 And then if any one says to you, `Look, here is the Christ!' or `Look, there he is!' do not believe it.

Mark 13:22 False Christs and false prophets will arise and show signs and wonders, to lead astray, if possible, the elect.

Mark 13:23 But take heed; I have told you all things beforehand.

Mark 13:24 "But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light,

Mark 13:25 and the stars will be falling from heaven, and the powers in the heavens will be shaken.

Mark 13:26 And then they will see the Son of man coming in clouds with great power and glory.

Mark 13:27 And then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

Mark 13:28 "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near.

Mark 13:29 So also, when you see these things taking place, you know that he is near, at the very gates.

Mark 13:30 Truly, I say to you, this generation will not pass away before all these things take place.

Mark 13:31 Heaven and earth will pass away, but my words will not pass away.

Mark 13:32 “But of that day or that hour no one knows, not even the angels in heaven, nor the Son, but only the Father.

Mark 13:33 Take heed, watch; for you do not know when the time will come.

Mark 13:34 It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to be on the watch.

Mark 13:35 Watch therefore—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or in the morning —

Mark 13:36 lest he come suddenly and find you asleep.

Mark 13:37 And what I say to you I say to all: Watch.”

Mark 14:1 It was now two days before the Passover and the feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth, and kill him;

Mark 14:2 for they said, “Not during the feast, lest there be a tumult of the people.”

Mark 14:3 And while he was at Bethany in the house of Simon the leper, as he sat at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head.

Mark 14:4 But there were some who said to themselves indignantly, “Why was the ointment thus wasted?

Mark 14:5 For this ointment might have been sold for more than three hundred denarii, and given to the poor.” And they reproached her.

Mark 14:6 But Jesus said, “Let her alone; why do you trouble her? She has done a beautiful thing to me.

Mark 14:7 For you always have the poor with you, and whenever you will, you can do good to them; but you will not always have me.

Mark 14:8 She has done what she could; she has anointed my body beforehand for burying.

Mark 14:9 And truly, I say to you, wherever the gospel is preached in the whole world, what she has done will be told in memory of her.”

Mark 14:10 Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them.

Mark 14:11 And when they heard it they were glad, and promised to give him money. And he sought an opportunity to betray him.

Mark 14:12 And on the first day of Unleavened Bread, when they sacrificed the passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the passover?”

Mark 14:13 And he sent two of his disciples, and said to them, “Go into the city, and a man carrying a jar of water will meet you; follow him,

Mark 14:14 and wherever he enters, say to the householder, `The Teacher says, Where is my guest room, where I am to eat the passover with my disciples?’

Mark 14:15 And he will show you a large upper room furnished and ready; there prepare for us.”

Mark 14:16 And the disciples set out and went to the city, and found it as he had told them; and they prepared the passover.

Mark 14:17 And when it was evening he came with the twelve.

Mark 14:18 And as they were at table eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.”

Mark 14:19 They began to be sorrowful, and to say to him one after another, “Is it I?”

Mark 14:20 He said to them, “It is one of the twelve, one who is dipping bread into the dish with me.

Mark 14:21 For the Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born.”

Mark 14:22 And as they were eating, he took bread, and blessed, and broke it, and gave it to them, and said, “Take; this is my body.”

Mark 14:23 And he took a cup, and when he had given thanks he gave it to them, and they all drank of it.

Mark 14:24 And he said to them, “This is my blood of the covenant, which is poured out for many.

Mark 14:25 Truly, I say to you, I shall not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

Mark 14:26 And when they had sung a hymn, they went out to the Mount of Olives.

Mark 14:27 And Jesus said to them, “You will all fall away; for it is written, `I will strike the shepherd, and the sheep will be scattered.’

Mark 14:28 But after I am raised up, I will go before you to Galilee.”

Mark 14:29 Peter said to him, “Even though they all fall away, I will not.”

Mark 14:30 And Jesus said to him, “Truly, I say to you, this very night, before the cock crows twice, you will deny me three times.”

Mark 14:31 But he said vehemently, “If I must die with you, I will not deny you.” And they all said the same.

Mark 14:32 And they went to a place which was called Gethsemane; and he said to his disciples, “Sit here, while I pray.”

Mark 14:33 And he took with him Peter and James and John, and began to be greatly distressed and troubled.

Mark 14:34 And he said to them, “My soul is very sorrowful, even to death; remain here, and watch.”

Mark 14:35 And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him.

Mark 14:36 And he said, “Abba, Father, all things are possible to thee; remove this cup from me; yet not what I will, but what thou wilt.”

Mark 14:37 And he came and found them sleeping, and he said to Peter, “Simon, are you asleep? Could you not watch one hour?

Mark 14:38 Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak.”

Mark 14:39 And again he went away and prayed, saying the same words.

Mark 14:40 And again he came and found them sleeping, for their eyes were very heavy; and they did not know what to answer him.

Mark 14:41 And he came the third time, and said to them, “Are you still sleeping and taking your rest? It is enough; the hour has come; the Son of man is betrayed into the hands of sinners.

Mark 14:42 Rise, let us be going; see, my betrayer is at hand.”

Mark 14:43 And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders.

Mark 14:44 Now the betrayer had given them a sign, saying, “The one I shall kiss is the man; seize him and lead him away under guard.”

Mark 14:45 And when he came, he went up to him at once, and said, “Master!” And he kissed him.

Mark 14:46 And they laid hands on him and seized him.

Mark 14:47 But one of those who stood by drew his sword, and struck the slave of the high priest and cut off his ear.

Mark 14:48 And Jesus said to them, “Have you come out as against a robber, with swords and clubs to capture me?

Mark 14:49 Day after day I was with you in the temple teaching, and you did not seize me. But let the scriptures be fulfilled.”

Mark 14:50 And they all forsook him, and fled.

Mark 14:51 And a young man followed him, with nothing but a linen cloth about his body; and they seized him,

Mark 14:52 but he left the linen cloth and ran away naked.

Mark 14:53 And they led Jesus to the high priest; and all the chief priests and the elders and the scribes were assembled.

Mark 14:54 And Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, and warming himself at the fire.

Mark 14:55 Now the chief priests and the whole council sought testimony against Jesus to put him to death; but they found none.

Mark 14:56 For many bore false witness against him, and their witness did not agree.

Mark 14:57 And some stood up and bore false witness against him, saying,

Mark 14:58 “We heard him say, `I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’”

Mark 14:59 Yet not even so did their testimony agree.

Mark 14:60 And the high priest stood up in the midst, and asked Jesus, “Have you no answer to make? What is it that these men testify against you?”

Mark 14:61 But he was silent and made no answer. Again the high priest asked him, “Are you the Christ, the Son of the Blessed?”

Mark 14:62 And Jesus said, “I am; and you will see the Son of man seated at the right hand of Power, and coming with the clouds of heaven.”

Mark 14:63 And the high priest tore his garments, and said, “Why do we still need witnesses?

Mark 14:64 You have heard his blasphemy. What is your decision?” And they all condemned him as deserving death.

Mark 14:65 And some began to spit on him, and to cover his face, and to strike him, saying to him, “Prophesy!” And the guards received him with blows.

Mark 14:66 And as Peter was below in the courtyard, one of the maids of the high priest came;

Mark 14:67 and seeing Peter warming himself, she looked at him, and said, “You also were with the Nazarene, Jesus.”

Mark 14:68 But he denied it, saying, “I neither know nor understand what you mean.” And he went out into the gateway.

Mark 14:69 And the maid saw him, and began again to say to the bystanders, “This man is one of them.”

Mark 14:70 But again he denied it. And after a little while again the bystanders said to Peter, “Certainly you are one of them; for you are a Galilean.”

Mark 14:71 But he began to invoke a curse on himself and to swear, “I do not know this man of whom you speak.”

Mark 14:72 And immediately the cock crowed a second time. And Peter remembered how Jesus had said to him, “Before the cock crows twice, you will deny me three times.” And he broke down and wept.

Mark 15:1 And as soon as it was morning the chief priests, with the elders and scribes, and the whole council held a consultation; and they bound Jesus and led him away and delivered him to Pilate.

Mark 15:2 And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.”

Mark 15:3 And the chief priests accused him of many things.

Mark 15:4 And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.”

Mark 15:5 But Jesus made no further answer, so that Pilate wondered.

Mark 15:6 Now at the feast he used to release for them one prisoner for whom they asked.

Mark 15:7 And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas.

Mark 15:8 And the crowd came up and began to ask Pilate to do as he was wont to do for them.

Mark 15:9 And he answered them, “Do you want me to release for you the King of the Jews?”

Mark 15:10 For he perceived that it was out of envy that the chief priests had delivered him up.

Mark 15:11 But the chief priests stirred up the crowd to have him release for them Barabbas instead.

Mark 15:12 And Pilate again said to them, “Then what shall I do with the man whom you call the King of the Jews?”

Mark 15:13 And they cried out again, “Crucify him.”

Mark 15:14 And Pilate said to them, “Why, what evil has he done?” But they shouted all the more, “Crucify him.”

Mark 15:15 So Pilate, wishing to satisfy the crowd, released for them Barabbas; and having scourged Jesus, he delivered him to be crucified.

Mark 15:16 And the soldiers led him away inside the palace (that is, the praetorium); and they called together the whole battalion.

Mark 15:17 And they clothed him in a purple cloak, and plaiting a crown of thorns they put it on him.

Mark 15:18 And they began to salute him, “Hail, King of the Jews!”

Mark 15:19 And they struck his head with a reed, and spat upon him, and they knelt down in homage to him.

Mark 15:20 And when they had mocked him, they stripped him of the purple cloak, and put his own clothes on him. And they led him out to crucify him.

Mark 15:21 And they compelled a passer-by, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

Mark 15:22 And they brought him to the place called Golgotha (which means the place of a skull).

Mark 15:23 And they offered him wine mingled with myrrh; but he did not take it.

Mark 15:24 And they crucified him, and divided his garments among them, casting lots for them, to decide what each should take.

Mark 15:25 And it was the third hour, when they crucified him.

Mark 15:26 And the inscription of the charge against him read, “The King of the Jews.”

Mark 15:27 And with him they crucified two robbers, one on his right and one on his left.

Mark 15:28

Mark 15:29 And those who passed by derided him, wagging their heads, and saying, “Aha! You who would destroy the temple and build it in three days,

Mark 15:30 save yourself, and come down from the cross!”

Mark 15:31 So also the chief priests mocked him to one another with the scribes, saying, “He saved others; he cannot save himself.

Mark 15:32 Let the Christ, the King of Israel, come down now from the cross, that we may see and believe.” Those who were crucified with him also reviled him.

Mark 15:33 And when the sixth hour had come, there was darkness over the whole land until the ninth hour.

Mark 15:34 And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lama sabachthani?” which means, “My God, my God, why hast thou forsaken me?”

Mark 15:35 And some of the bystanders hearing it said, “Behold, he is calling Elijah.”

Mark 15:36 And one ran and, filling a sponge full of vinegar, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.”

Mark 15:37 And Jesus uttered a loud cry, and breathed his last.

Mark 15:38 And the curtain of the temple was torn in two, from top to bottom.

Mark 15:39 And when the centurion, who stood facing him, saw that he thus breathed his last, he said, “Truly this man was the Son of God!”

Mark 15:40 There were also women looking on from afar, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome,

Mark 15:41 who, when he was in Galilee, followed him, and ministered to him; and also many other women who came up with him to Jerusalem.

Mark 15:42 And when evening had come, since it was the day of Preparation, that is, the day before the sabbath,

Mark 15:43 Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate, and asked for the body of Jesus.

Mark 15:44 And Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he was already dead.

Mark 15:45 And when he learned from the centurion that he was dead, he granted the body to Joseph.

Mark 15:46 And he bought a linen shroud, and taking him down, wrapped him in the linen shroud, and laid him in a tomb which had been hewn out of the rock; and he rolled a stone against the door of the tomb.

Mark 15:47 Mary Magdalene and Mary the mother of Joses saw where he was laid.

Mark 16:1 And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint him.

Mark 16:2 And very early on the first day of the week they went to the tomb when the sun had risen.

Mark 16:3 And they were saying to one another, “Who will roll away the stone for us from the door of the tomb?”

Mark 16:4 And looking up, they saw that the stone was rolled back;—it was very large.

Mark 16:5 And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed.

Mark 16:6 And he said to them, “Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him.

Mark 16:7 But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you.”

Mark 16:8 And they went out and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to any one, for they were afraid.

Mark 16:9 Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.

Mark 16:10 She went and told those who had been with him, as they mourned and wept.

Mark 16:11 But when they heard that he was alive and had been seen by her, they would not believe it.

Mark 16:12 After this he appeared in another form to two of them, as they were walking into the country.

Mark 16:13 And they went back and told the rest, but they did not believe them.

Mark 16:14 Afterward he appeared to the eleven themselves as they sat at table; and he upbraided them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen.

Mark 16:15 And he said to them, “Go into all the world and preach the gospel to the whole creation.

Mark 16:16 He who believes and is baptized will be saved; but he who does not believe will be condemned.

Mark 16:17 And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues;

Mark 16:18 they will pick up serpents, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover.”

Mark 16:19 So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God.

Mark 16:20 And they went forth and preached everywhere, while the Lord worked with them and confirmed the message by the signs that attended it. Amen.

Luke

1:1 Inasmuch as many have undertaken to compile a narrative of the things which have been accomplished among us,

Luke 1:2 just as they were delivered to us by those who from the beginning were eyewitnesses and ministers of the word,

Luke 1:3 it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theophilus,

Luke 1:4 that you may know the truth concerning the things of which you have been informed.

Luke 1:5 In the days of Herod, king of Judea, there was a priest named Zechariah, of the division of Abijah; and he had a wife of the daughters of Aaron, and her name was Elizabeth.

Luke 1:6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

Luke 1:7 But they had no child, because Elizabeth was barren, and both were advanced in years.

Luke 1:8 Now while he was serving as priest before God when his division was on duty,

Luke 1:9 according to the custom of the priesthood, it fell to him by lot to enter the temple of the Lord and burn incense.

Luke 1:10 And the whole multitude of the people were praying outside at the hour of incense.

Luke 1:11 And there appeared to him an angel of the Lord standing on the right side of the altar of incense.

Luke 1:12 And Zechariah was troubled when he saw him, and fear fell upon him.

Luke 1:13 But the angel said to him, “Do not be afraid, Zechariah, for your prayer is heard, and your wife Elizabeth will bear you a son, and you shall call his name John.

Luke 1:14 And you will have joy and gladness, and many will rejoice at his birth;

Luke 1:15 for he will be great before the Lord, and he shall drink no wine nor strong drink, and he will be filled with the Holy Spirit, even from his mother’s womb.

Luke 1:16 And he will turn many of the sons of Israel to the Lord their God,

Luke 1:17 and he will go before him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared.”

Luke 1:18 And Zechariah said to the angel, “How shall I know this? For I am an old man, and my wife is advanced in years.”

Luke 1:19 And the angel answered him, “I am Gabriel, who stand in the presence of God; and I was sent to speak to you, and to bring you this good news.

Luke 1:20 And behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words, which will be fulfilled in their time.”

Luke 1:21 And the people were waiting for Zechariah, and they wondered at his delay in the temple.

Luke 1:22 And when he came out, he could not speak to them, and they perceived that he had seen a vision in the temple; and he made signs to them and remained dumb.

Luke 1:23 And when his time of service was ended, he went to his home.

Luke 1:24 After these days his wife Elizabeth conceived, and for five months she hid herself, saying,

Luke 1:25 “Thus the Lord has done to me in the days when he looked on me, to take away my reproach among men.”

Luke 1:26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,

Luke 1:27 to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin’s name was Mary.

Luke 1:28 And he came to her and said, “Hail, O favored one, the Lord is with you!”

Luke 1:29 But she was greatly troubled at the saying, and considered in her mind what sort of greeting this might be.

Luke 1:30 And the angel said to her, “Do not be afraid, Mary, for you have found favor with God.

Luke 1:31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.

Luke 1:32 He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David,

Luke 1:33 and he will reign over the house of Jacob for ever; and of his kingdom there will be no end.”

Luke 1:34 And Mary said to the angel, “How shall this be, since I have no husband?”

Luke 1:35 And the angel said to her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God.

Luke 1:36 And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren.

Luke 1:37 For with God nothing will be impossible.”

Luke 1:38 And Mary said, “Behold, I am the handmaid of the Lord; let it be to me according to your word.” And the angel departed from her.

Luke 1:39 In those days Mary arose and went with haste into the hill country, to a city of Judah,

Luke 1:40 and she entered the house of Zechariah and greeted Elizabeth.

Luke 1:41 And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit

Luke 1:42 and she exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb!

Luke 1:43 And why is this granted me, that the mother of my Lord should come to me?

Luke 1:44 For behold, when the voice of your greeting came to my ears, the babe in my womb leaped for joy.

Luke 1:45 And blessed is she who believed that there would be a fulfilment of what was spoken to her from the Lord.”

Luke 1:46 And Mary said, “My soul magnifies the Lord,

Luke 1:47 and my spirit rejoices in God my Savior,

Luke 1:48 for he has regarded the low estate of his handmaiden. For behold, henceforth all generations will call me blessed;

Luke 1:49 for he who is mighty has done great things for me, and holy is his name.

Luke 1:50 And his mercy is on those who fear him from generation to generation.

Luke 1:51 He has shown strength with his arm, he has scattered the proud in the imagination of their hearts,

Luke 1:52 he has put down the mighty from their thrones, and exalted those of low degree;

Luke 1:53 he has filled the hungry with good things, and the rich he has sent empty away.

Luke 1:54 He has helped his servant Israel, in remembrance of his mercy,

Luke 1:55 as he spoke to our fathers, to Abraham and to his posterity for ever.”

Luke 1:56 And Mary remained with her about three months, and returned to her home.

Luke 1:57 Now the time came for Elizabeth to be delivered, and she gave birth to a son.

Luke 1:58 And her neighbors and kinsfolk heard that the Lord had shown great mercy to her, and they rejoiced with her.

Luke 1:59 And on the eighth day they came to circumcise the child; and they would have named him Zechariah after his father,

Luke 1:60 but his mother said, “Not so; he shall be called John.”

Luke 1:61 And they said to her, “None of your kindred is called by this name.”

Luke 1:62 And they made signs to his father, inquiring what he would have him called.

Luke 1:63 And he asked for a writing tablet, and wrote, “His name is John.” And they all marveled.

Luke 1:64 And immediately his mouth was opened and his tongue loosed, and he spoke, blessing God.

Luke 1:65 And fear came on all their neighbors. And all these things were talked about through all the hill country of Judea;

Luke 1:66 and all who heard them laid them up in their hearts, saying, “What then will this child be?” For the hand of the Lord was with him.

Luke 1:67 And his father Zechariah was filled with the Holy Spirit, and prophesied, saying,

Luke 1:68 “Blessed be the Lord God of Israel, for he has visited and redeemed his people,

Luke 1:69 and has raised up a horn of salvation for us in the house of his servant David,

Luke 1:70 as he spoke by the mouth of his holy prophets from of old,

Luke 1:71 that we should be saved from our enemies, and from the hand of all who hate us;

Luke 1:72 to perform the mercy promised to our fathers, and to remember his holy covenant,

Luke 1:73 the oath which he swore to our father Abraham,

Luke 1:74 to grant us that we, being delivered from the hand of our enemies, might serve him without fear,

Luke 1:75 in holiness and righteousness before him all the days of our life.

Luke 1:76 And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways,

Luke 1:77 to give knowledge of salvation to his people in the forgiveness of their sins,

Luke 1:78 through the tender mercy of our God, when the day shall dawn upon us from on high

Luke 1:79 to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace.”

Luke 1:80 And the child grew and became strong in spirit, and he was in the wilderness till the day of his manifestation to Israel.

Luke 2:1 In those days a decree went out from Caesar Augustus that all the world should be enrolled.

Luke 2:2 This was the first enrollment, when Quirinius was governor of Syria.

Luke 2:3 And all went to be enrolled, each to his own city.

Luke 2:4 And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,

Luke 2:5 to be enrolled with Mary, his betrothed, who was with child.

Luke 2:6 And while they were there, the time came for her to be delivered.

Luke 2:7 And she gave birth to her first-born son and wrapped him in swaddling cloths, and laid him in a manger, because there was no place for them in the inn.

Luke 2:8 And in that region there were shepherds out in the field, keeping watch over their flock by night.

Luke 2:9 And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear.

Luke 2:10 And the angel said to them, “Be not afraid; for behold, I bring you good news of a great joy which will come to all the people;

Luke 2:11 for to you is born this day in the city of David a Savior, who is Christ the Lord.

Luke 2:12 And this will be a sign for you: you will find a babe wrapped in swaddling cloths and lying in a manger.”

Luke 2:13 And suddenly there was with the angel a multitude of the heavenly host praising God and saying,

Luke 2:14 “Glory to God in the highest, and on earth peace among men with whom he is pleased!”

Luke 2:15 When the angels went away from them into heaven, the shepherds said to one another, “Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us.”

Luke 2:16 And they went with haste, and found Mary and Joseph, and the babe lying in a manger.

Luke 2:17 And when they saw it they made known the saying which had been told them concerning this child;

Luke 2:18 and all who heard it wondered at what the shepherds told them.

Luke 2:19 But Mary kept all these things, pondering them in her heart.

Luke 2:20 And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Luke 2:21 And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

Luke 2:22 And when the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord

Luke 2:23 (as it is written in the law of the Lord, “Every male that opens the womb shall be called holy to the Lord”)

Luke 2:24 and to offer a sacrifice according to what is said in the law of the Lord, “a pair of turtledoves, or two young pigeons.”

Luke 2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.

Luke 2:26 And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord’s Christ.

Luke 2:27 And inspired by the Spirit he came into the temple; and when the parents brought in the child Jesus, to do for him according to the custom of the law,

Luke 2:28 he took him up in his arms and blessed God and said,

Luke 2:29 “Lord, now lettest thou thy servant depart in peace, according to thy word;

Luke 2:30 for mine eyes have seen thy salvation

Luke 2:31 which thou hast prepared in the presence of all peoples,

Luke 2:32 a light for revelation to the Gentiles, and for glory to thy people Israel.”

Luke 2:33 And his father and his mother marveled at what was said about him;

Luke 2:34 and Simeon blessed them and said to Mary his mother, “Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against

Luke 2:35 (and a sword will pierce through your own soul also), that thoughts out of many hearts may be revealed.”

Luke 2:36 And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher; she was of a great age, having lived with her husband seven years from her virginity,

Luke 2:37 and as a widow till she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day.

Luke 2:38 And coming up at that very hour she gave thanks to God, and spoke of him to all who were looking for the redemption of Jerusalem.

Luke 2:39 And when they had performed everything according to the law of the Lord, they returned into Galilee, to their own city, Nazareth.

Luke 2:40 And the child grew and became strong, filled with wisdom; and the favor of God was upon him.

Luke 2:41 Now his parents went to Jerusalem every year at the feast of the Passover.

Luke 2:42 And when he was twelve years old, they went up according to custom;

Luke 2:43 and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,

Luke 2:44 but supposing him to be in the company they went a day's journey, and they sought him among their kinsfolk and acquaintances;

Luke 2:45 and when they did not find him, they returned to Jerusalem, seeking him.

Luke 2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;

Luke 2:47 and all who heard him were amazed at his understanding and his answers.

Luke 2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."

Luke 2:49 And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?"

Luke 2:50 And they did not understand the saying which he spoke to them.

Luke 2:51 And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.

Luke 2:52 And Jesus increased in wisdom and in stature, and in favor with God and man.

Luke 3:1 In the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene,

Luke 3:2 in the high-priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness;

Luke 3:3 and he went into all the region about the Jordan, preaching a baptism of repentance for the forgiveness of sins.

Luke 3:4 As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight.

Luke 3:5 Every valley shall be filled, and every mountain and hill shall be brought low, and the crooked shall be made straight, and the rough ways shall be made smooth;

Luke 3:6 and all flesh shall see the salvation of God."

Luke 3:7 He said therefore to the multitudes that came out to be baptized by him, “You brood of vipers! Who warned you to flee from the wrath to come?

Luke 3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, `We have Abraham as our father’; for I tell you, God is able from these stones to raise up children to Abraham.

Luke 3:9 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.”

Luke 3:10 And the multitudes asked him, “What then shall we do?”

Luke 3:11 And he answered them, “He who has two coats, let him share with him who has none; and he who has food, let him do likewise.”

Luke 3:12 Tax collectors also came to be baptized, and said to him, “Teacher, what shall we do?”

Luke 3:13 And he said to them, “Collect no more than is appointed you.”

Luke 3:14 Soldiers also asked him, “And we, what shall we do?” And he said to them, “Rob no one by violence or by false accusation, and be content with your wages.”

Luke 3:15 As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ,

Luke 3:16 John answered them all, “I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.

Luke 3:17 His winnowing fork is in his hand, to clear his threshing floor, and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire.”

Luke 3:18 So, with many other exhortations, he preached good news to the people.

Luke 3:19 But Herod the tetrarch, who had been reproved by him for Herodias, his brother’s wife, and for all the evil things that Herod had done,

Luke 3:20 added this to them all, that he shut up John in prison.

Luke 3:21 Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened,

Luke 3:22 and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, “Thou art my beloved Son; with thee I am well pleased.”

Luke 3:23 Jesus, when he began his ministry, was about thirty years of age, being the son (as was supposed) of Joseph, the son of Heli,

Luke 3:24 the son of Matthat, the son of Levi, the son of Melchi, the son of Jannai, the son of Joseph, Luke 3:25 the son of Mattathias, the son of Amos, the son of Nahum, the son of Esli, the son of Naggai,

Luke 3:26 the son of Maath, the son of Mattathias, the son of Semein, the son of Josech, the son of Joda,

Luke 3:27 the son of Joanan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri,

Luke 3:28 the son of Melchi, the son of Addi, the son of Cosam, the son of Elmadam, the son of Er,

Luke 3:29 the son of Joshua, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi,

Luke 3:30 the son of Simeon, the son of Judah, the son of Joseph, the son of Jonam, the son of Eliakim,

Luke 3:31 the son of Melea, the son of Menna, the son of Mattatha, the son of Nathan, the son of David,

Luke 3:32 the son of Jesse, the son of Obed, the son of Boaz, the son of Sala, the son of Nahshon,

Luke 3:33 the son of Amminadab, the son of Admin, the son of Arni, the son of Hezron, the son of Perez, the son of Judah,

Luke 3:34 the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,

Luke 3:35 the son of Serug, the son of Reu, the son of Peleg, the son of Eber, the son of Shelah,

Luke 3:36 the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech,

Luke 3:37 the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalaleel, the son of Cainan,

Luke 3:38 the son of Enos, the son of Seth, the son of Adam, the son of God.

Luke 4:1 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit

Luke 4:2 for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry.

Luke 4:3 The devil said to him, “If you are the Son of God, command this stone to become bread.”

Luke 4:4 And Jesus answered him, “It is written, `Man shall not live by bread alone.'”

Luke 4:5 And the devil took him up, and showed him all the kingdoms of the world in a moment of time,

Luke 4:6 and said to him, “To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will.

Luke 4:7 If you, then, will worship me, it shall all be yours.”

Luke 4:8 And Jesus answered him, “It is written, `You shall worship the Lord your God, and him only shall you serve.'”

Luke 4:9 And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, “If you are the Son of God, throw yourself down from here;

Luke 4:10 for it is written, `He will give his angels charge of you, to guard you,’

Luke 4:11 and `On their hands they will bear you up, lest you strike your foot against a stone.'”

Luke 4:12 And Jesus answered him, “It is said, `You shall not tempt the Lord your God.'”

Luke 4:13 And when the devil had ended every temptation, he departed from him until an opportune time.

Luke 4:14 And Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country.

Luke 4:15 And he taught in their synagogues, being glorified by all.

Luke 4:16 And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read;

Luke 4:17 and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,

Luke 4:18 “The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed,

Luke 4:19 to proclaim the acceptable year of the Lord.”

Luke 4:20 And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him.

Luke 4:21 And he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Luke 4:22 And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth; and they said, “Is not this Joseph’s son?”

Luke 4:23 And he said to them, “Doubtless you will quote to me this proverb, `Physician, heal yourself; what we have heard you did at Capernaum, do here also in your own country.'”

Luke 4:24 And he said, “Truly, I say to you, no prophet is acceptable in his own country.

Luke 4:25 But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heaven was shut up three years and six months, when there came a great famine over all the land;

Luke 4:26 and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow.

Luke 4:27 And there were many lepers in Israel in the time of the prophet Elisha; and none of them was cleansed, but only Naaman the Syrian.”

Luke 4:28 When they heard this, all in the synagogue were filled with wrath.

Luke 4:29 And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong.

Luke 4:30 But passing through the midst of them he went away.

Luke 4:31 And he went down to Capernaum, a city of Galilee. And he was teaching them on the sabbath;

Luke 4:32 and they were astonished at his teaching, for his word was with authority.

Luke 4:33 And in the synagogue there was a man who had the spirit of an unclean demon; and he cried out with a loud voice,

Luke 4:34 “Ah! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.”

Luke 4:35 But Jesus rebuked him, saying, “Be silent, and come out of him!” And when the demon had thrown him down in the midst, he came out of him, having done him no harm.

Luke 4:36 And they were all amazed and said to one another, “What is this word? For with authority and power he commands the unclean spirits, and they come out.”

Luke 4:37 And reports of him went out into every place in the surrounding region.

Luke 4:38 And he arose and left the synagogue, and entered Simon’s house. Now Simon’s mother-in-law was ill with a high fever, and they besought him for her.

Luke 4:39 And he stood over her and rebuked the fever, and it left her; and immediately she rose and served them.

Luke 4:40 Now when the sun was setting, all those who had any that were sick with various diseases brought them to him; and he laid his hands on every one of them and healed them.

Luke 4:41 And demons also came out of many, crying, “You are the Son of God!” But he rebuked them, and would not allow them to speak, because they knew that he was the Christ.

Luke 4:42 And when it was day he departed and went into a lonely place. And the people sought him and came to him, and would have kept him from leaving them;

Luke 4:43 but he said to them, “I must preach the good news of the kingdom of God to the other cities also; for I was sent for this purpose.”

Luke 4:44 And he was preaching in the synagogues of Judea.

Luke 5:1 While the people pressed upon him to hear the word of God, he was standing by the lake of Gennesaret.

Luke 5:2 And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets.

Luke 5:3 Getting into one of the boats, which was Simon’s, he asked him to put out a little from the land. And he sat down and taught the people from the boat.

Luke 5:4 And when he had ceased speaking, he said to Simon, “Put out into the deep and let down your nets for a catch.”

Luke 5:5 And Simon answered, “Master, we toiled all night and took nothing! But at your word I will let down the nets.”

Luke 5:6 And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking,

Luke 5:7 they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.

Luke 5:8 But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Depart from me, for I am a sinful man, O Lord.”

Luke 5:9 For he was astonished, and all that were with him, at the catch of fish which they had taken;

Luke 5:10 and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid; henceforth you will be catching men.”

Luke 5:11 And when they had brought their boats to land, they left everything and followed him.

Luke 5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, “Lord, if you will, you can make me clean.”

Luke 5:13 And he stretched out his hand, and touched him, saying, “I will; be clean.” And immediately the leprosy left him.

Luke 5:14 And he charged him to tell no one; but “go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to the people.”

Luke 5:15 But so much the more the report went abroad concerning him; and great multitudes gathered to hear and to be healed of their infirmities.

Luke 5:16 But he withdrew to the wilderness and prayed.

Luke 5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.

Luke 5:18 And behold, men were bringing on a bed a man who was paralyzed, and they sought to bring him in and lay him before Jesus;

Luke 5:19 but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus.

Luke 5:20 And when he saw their faith he said, “Man, your sins are forgiven you.”

Luke 5:21 And the scribes and the Pharisees began to question, saying, “Who is this that speaks blasphemies? Who can forgive sins but God only?”

Luke 5:22 When Jesus perceived their questionings, he answered them, “Why do you question in your hearts?

Luke 5:23 Which is easier, to say, `Your sins are forgiven you,’ or to say, `Rise and walk’?

Luke 5:24 But that you may know that the Son of man has authority on earth to forgive sins”—he said to the man who was paralyzed—“I say to you, rise, take up your bed and go home.”

Luke 5:25 And immediately he rose before them, and took up that on which he lay, and went home, glorifying God.

Luke 5:26 And amazement seized them all, and they glorified God and were filled with awe, saying, “We have seen strange things today.”

Luke 5:27 After this he went out, and saw a tax collector, named Levi, sitting at the tax office; and he said to him, “Follow me.”

Luke 5:28 And he left everything, and rose and followed him.

Luke 5:29 And Levi made him a great feast in his house; and there was a large company of tax collectors and others sitting at table with them.

Luke 5:30 And the Pharisees and their scribes murmured against his disciples, saying, “Why do you eat and drink with tax collectors and sinners?”

Luke 5:31 And Jesus answered them, “Those who are well have no need of a physician, but those who are sick;

Luke 5:32 I have not come to call the righteous, but sinners to repentance.”

Luke 5:33 And they said to him, “The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink.”

Luke 5:34 And Jesus said to them, “Can you make wedding guests fast while the bridegroom is with them?

Luke 5:35 The days will come, when the bridegroom is taken away from them, and then they will fast in those days."

Luke 5:36 He told them a parable also: "No one tears a piece from a new garment and puts it upon an old garment; if he does, he will tear the new, and the piece from the new will not match the old.

Luke 5:37 And no one puts new wine into old wineskins; if he does, the new wine will burst the skins and it will be spilled, and the skins will be destroyed.

Luke 5:38 But new wine must be put into fresh wineskins.

Luke 5:39 And no one after drinking old wine desires new; for he says, `The old is good.'"

Luke 6:1 On a sabbath, while he was going through the grainfields, his disciples plucked and ate some heads of grain, rubbing them in their hands.

Luke 6:2 But some of the Pharisees said, "Why are you doing what is not lawful to do on the sabbath?"

Luke 6:3 And Jesus answered, "Have you not read what David did when he was hungry, he and those who were with him:

Luke 6:4 how he entered the house of God, and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those with him?"

Luke 6:5 And he said to them, "The Son of man is lord of the sabbath."

Luke 6:6 On another sabbath, when he entered the synagogue and taught, a man was there whose right hand was withered.

Luke 6:7 And the scribes and the Pharisees watched him, to see whether he would heal on the sabbath, so that they might find an accusation against him.

Luke 6:8 But he knew their thoughts, and he said to the man who had the withered hand, "Come and stand here." And he rose and stood there.

Luke 6:9 And Jesus said to them, "I ask you, is it lawful on the sabbath to do good or to do harm, to save life or to destroy it?"

Luke 6:10 And he looked around on them all, and said to him, "Stretch out your hand." And he did so, and his hand was restored.

Luke 6:11 But they were filled with fury and discussed with one another what they might do to Jesus.

Luke 6:12 In these days he went out to the mountain to pray; and all night he continued in prayer to God.

Luke 6:13 And when it was day, he called his disciples, and chose from them twelve, whom he named apostles;

Luke 6:14 Simon, whom he named Peter, and Andrew his brother, and James and John, and Philip, and Bartholomew,

Luke 6:15 and Matthew, and Thomas, and James the son of Alphaeus, and Simon who was called the Zealot,

Luke 6:16 and Judas the son of James, and Judas Iscariot, who became a traitor.

Luke 6:17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases;

Luke 6:18 and those who were troubled with unclean spirits were cured.

Luke 6:19 And all the crowd sought to touch him, for power came forth from him and healed them all.

Luke 6:20 And he lifted up his eyes on his disciples, and said: "Blessed are you poor, for yours is the kingdom of God.

Luke 6:21 "Blessed are you that hunger now, for you shall be satisfied. "Blessed are you that weep now, for you shall laugh.

Luke 6:22 "Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man!

Luke 6:23 Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

Luke 6:24 "But woe to you that are rich, for you have received your consolation.

Luke 6:25 "Woe to you that are full now, for you shall hunger. "Woe to you that laugh now, for you shall mourn and weep.

Luke 6:26 "Woe to you, when all men speak well of you, for so their fathers did to the false prophets.

Luke 6:27 "But I say to you that hear, Love your enemies, do good to those who hate you,

Luke 6:28 bless those who curse you, pray for those who abuse you.

Luke 6:29 To him who strikes you on the cheek, offer the other also; and from him who takes away your coat do not withhold even your shirt.

Luke 6:30 Give to every one who begs from you; and of him who takes away your goods do not ask them again.

Luke 6:31 And as you wish that men would do to you, do so to them.

Luke 6:32 "If you love those who love you, what credit is that to you? For even sinners love those who love them.

Luke 6:33 And if you do good to those who do good to you, what credit is that to you? For even sinners do the same.

Luke 6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.

Luke 6:35 But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish.

Luke 6:36 Be merciful, even as your Father is merciful.

Luke 6:37 “Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven;

Luke 6:38 give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure you give will be the measure you get back.”

Luke 6:39 He also told them a parable: “Can a blind man lead a blind man? Will they not both fall into a pit?

Luke 6:40 A disciple is not above his teacher, but every one when he is fully taught will be like his teacher.

Luke 6:41 Why do you see the speck that is in your brother’s eye, but do not notice the log that is in your own eye?

Luke 6:42 Or how can you say to your brother, `Brother, let me take out the speck that is in your eye,’ when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother’s eye.

Luke 6:43 “For no good tree bears bad fruit, nor again does a bad tree bear good fruit;

Luke 6:44 for each tree is known by its own fruit. For figs are not gathered from thorns, nor are grapes picked from a bramble bush.

Luke 6:45 The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks.

Luke 6:46 “Why do you call me `Lord, Lord,’ and not do what I tell you?

Luke 6:47 Every one who comes to me and hears my words and does them, I will show you what he is like:

Luke 6:48 he is like a man building a house, who dug deep, and laid the foundation upon rock; and when a flood arose, the stream broke against that house, and could not shake it, because it had been well built.

Luke 6:49 But he who hears and does not do them is like a man who built a house on the ground without a foundation; against which the stream broke, and immediately it fell, and the ruin of that house was great.”

Luke 7:1 After he had ended all his sayings in the hearing of the people he entered Capernaum.

Luke 7:2 Now a centurion had a slave who was dear to him, who was sick and at the point of death.

Luke 7:3 When he heard of Jesus, he sent to him elders of the Jews, asking him to come and heal his slave.

Luke 7:4 And when they came to Jesus, they besought him earnestly, saying, “He is worthy to have you do this for him,

Luke 7:5 for he loves our nation, and he built us our synagogue.”

Luke 7:6 And Jesus went with them. When he was not far from the house, the centurion sent friends to him, saying to him, “Lord, do not trouble yourself, for I am not worthy to have you come under my roof;

Luke 7:7 therefore I did not presume to come to you. But say the word, and let my servant be healed.

Luke 7:8 For I am a man set under authority, with soldiers under me: and I say to one, `Go,’ and he goes; and to another, `Come,’ and he comes; and to my slave, `Do this,’ and he does it.”

Luke 7:9 When Jesus heard this he marveled at him, and turned and said to the multitude that followed him, “I tell you, not even in Israel have I found such faith.”

Luke 7:10 And when those who had been sent returned to the house, they found the slave well.

Luke 7:11 Soon afterward he went to a city called Nain, and his disciples and a great crowd went with him.

Luke 7:12 As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her.

Luke 7:13 And when the Lord saw her, he had compassion on her and said to her, “Do not weep.”

Luke 7:14 And he came and touched the bier, and the bearers stood still. And he said, “Young man, I say to you, arise.”

Luke 7:15 And the dead man sat up, and began to speak. And he gave him to his mother.

Luke 7:16 Fear seized them all; and they glorified God, saying, “A great prophet has arisen among us!” and “God has visited his people!”

Luke 7:17 And this report concerning him spread through the whole of Judea and all the surrounding country.

Luke 7:18 The disciples of John told him of all these things.

Luke 7:19 And John, calling to him two of his disciples, sent them to the Lord, saying, “Are you he who is to come, or shall we look for another?”

Luke 7:20 And when the men had come to him, they said, “John the Baptist has sent us to you, saying, `Are you he who is to come, or shall we look for another?'”

Luke 7:21 In that hour he cured many of diseases and plagues and evil spirits, and on many that were blind he bestowed sight.

Luke 7:22 And he answered them, “Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.

Luke 7:23 And blessed is he who takes no offense at me.”

Luke 7:24 When the messengers of John had gone, he began to speak to the crowds concerning John: “What did you go out into the wilderness to behold? A reed shaken by the wind?

Luke 7:25 What then did you go out to see? A man clothed in soft clothing? Behold, those who are gorgeously appareled and live in luxury are in kings’ courts.

Luke 7:26 What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet.

Luke 7:27 This is he of whom it is written, `Behold, I send my messenger before thy face, who shall prepare thy way before thee.’

Luke 7:28 I tell you, among those born of women none is greater than John; yet he who is least in the kingdom of God is greater than he.”

Luke 7:29 (When they heard this all the people and the tax collectors justified God, having been baptized with the baptism of John;

Luke 7:30 but the Pharisees and the lawyers rejected the purpose of God for themselves, not having been baptized by him.)

Luke 7:31 “To what then shall I compare the men of this generation, and what are they like?

Luke 7:32 They are like children sitting in the market place and calling to one another, `We piped to you, and you did not dance; we wailed, and you did not weep.’

Luke 7:33 For John the Baptist has come eating no bread and drinking no wine; and you say, `He has a demon.’

Luke 7:34 The Son of man has come eating and drinking; and you say, `Behold, a glutton and a drunkard, a friend of tax collectors and sinners!’

Luke 7:35 Yet wisdom is justified by all her children.”

Luke 7:36 One of the Pharisees asked him to eat with him, and he went into the Pharisee’s house, and took his place at table.

Luke 7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee’s house, brought an alabaster flask of ointment, Luke 7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.

Luke 7:39 Now when the Pharisee who had invited him saw it, he said to himself, “If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner.”

Luke 7:40 And Jesus answering said to him, “Simon, I have something to say to you.” And he answered, “What is it, Teacher?”

Luke 7:41 “A certain creditor had two debtors; one owed five hundred denarii, and the other fifty.

Luke 7:42 When they could not pay, he forgave them both. Now which of them will love him more?”

Luke 7:43 Simon answered, “The one, I suppose, to whom he forgave more.” And he said to him, “You have judged rightly.”

Luke 7:44 Then turning toward the woman he said to Simon, “Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

Luke 7:45 You gave me no kiss, but from the time I came in she has not ceased to kiss my feet.

Luke 7:46 You did not anoint my head with oil, but she has anointed my feet with ointment.

Luke 7:47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little.”

Luke 7:48 And he said to her, “Your sins are forgiven.”

Luke 7:49 Then those who were at table with him began to say among themselves, “Who is this, who even forgives sins?”

Luke 7:50 And he said to the woman, “Your faith has saved you; go in peace.”

Luke 8:1 Soon afterward he went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the twelve were with him,

Luke 8:2 and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out,

Luke 8:3 and Joanna, the wife of Chuza, Herod’s steward, and Susanna, and many others, who provided for them out of their means.

Luke 8:4 And when a great crowd came together and people from town after town came to him, he said in a parable:

Luke 8:5 “A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it.

Luke 8:6 And some fell on the rock; and as it grew up, it withered away, because it had no moisture.

Luke 8:7 And some fell among thorns; and the thorns grew with it and choked it.

Luke 8:8 And some fell into good soil and grew, and yielded a hundredfold.” As he said this, he called out, “He who has ears to hear, let him hear.”

Luke 8:9 And when his disciples asked him what this parable meant,

Luke 8:10 he said, “To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand.

Luke 8:11 Now the parable is this: The seed is the word of God.

Luke 8:12 The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved.

Luke 8:13 And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away.

Luke 8:14 And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature.

Luke 8:15 And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.

Luke 8:16 “No one after lighting a lamp covers it with a vessel, or puts it under a bed, but puts it on a stand, that those who enter may see the light.

Luke 8:17 For nothing is hid that shall not be made manifest, nor anything secret that shall not be known and come to light.

Luke 8:18 Take heed then how you hear; for to him who has will more be given, and from him who has not, even what he thinks that he has will be taken away.”

Luke 8:19 Then his mother and his brothers came to him, but they could not reach him for the crowd.

Luke 8:20 And he was told, “Your mother and your brothers are standing outside, desiring to see you.”

Luke 8:21 But he said to them, “My mother and my brothers are those who hear the word of God and do it.”

Luke 8:22 One day he got into a boat with his disciples, and he said to them, “Let us go across to the other side of the lake.” So they set out, Luke 8:23 and as they sailed he fell asleep. And a storm of wind came down on the lake, and they were filling with water, and were in danger.

Luke 8:24 And they went and woke him, saying, “Master, Master, we are perishing!” And he awoke and rebuked the wind and the raging waves; and they ceased, and there was a calm.

Luke 8:25 He said to them, “Where is your faith?” And they were afraid, and they marveled, saying to one another, “Who then is this, that he commands even wind and water, and they obey him?”

Luke 8:26 Then they arrived at the country of the Gerasenes, which is opposite Galilee.

Luke 8:27 And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs.

Luke 8:28 When he saw Jesus, he cried out and fell down before him, and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me.”

Luke 8:29 For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.)

Luke 8:30 Jesus then asked him, “What is your name?” And he said, “Legion”; for many demons had entered him.

Luke 8:31 And they begged him not to command them to depart into the abyss.

Luke 8:32 Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave.

Luke 8:33 Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned.

Luke 8:34 When the herdsmen saw what had happened, they fled, and told it in the city and in the country.

Luke 8:35 Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid.

Luke 8:36 And those who had seen it told them how he who had been possessed with demons was healed.

Luke 8:37 Then all the people of the surrounding country of the Gerasenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned.

Luke 8:38 The man from whom the demons had gone begged that he might be with him; but he sent him away, saying,

Luke 8:39 “Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

Luke 8:40 Now when Jesus returned, the crowd welcomed him, for they were all waiting for him.

Luke 8:41 And there came a man named Jairus, who was a ruler of the synagogue; and falling at Jesus’ feet he besought him to come to his house,

Luke 8:42 for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him.

Luke 8:43 And a woman who had had a flow of blood for twelve years and could not be healed by any one,

Luke 8:44 came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased.

Luke 8:45 And Jesus said, “Who was it that touched me?” When all denied it, Peter said, “Master, the multitudes surround you and press upon you!”

Luke 8:46 But Jesus said, “Some one touched me; for I perceive that power has gone forth from me.”

Luke 8:47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed.

Luke 8:48 And he said to her, “Daughter, your faith has made you well; go in peace.”

Luke 8:49 While he was still speaking, a man from the ruler’s house came and said, “Your daughter is dead; do not trouble the Teacher any more.”

Luke 8:50 But Jesus on hearing this answered him, “Do not fear; only believe, and she shall be well.”

Luke 8:51 And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child.

Luke 8:52 And all were weeping and bewailing her; but he said, “Do not weep; for she is not dead but sleeping.”

Luke 8:53 And they laughed at him, knowing that she was dead.

Luke 8:54 But taking her by the hand he called, saying, “Child, arise.”

Luke 8:55 And her spirit returned, and she got up at once; and he directed that something should be given her to eat.

Luke 8:56 And her parents were amazed; but he charged them to tell no one what had happened.

Luke 9:1 And he called the twelve together and gave them power and authority over all demons and to cure diseases,

Luke 9:2 and he sent them out to preach the kingdom of God and to heal.

Luke 9:3 And he said to them, “Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics.

Luke 9:4 And whatever house you enter, stay there, and from there depart.

Luke 9:5 And wherever they do not receive you, when you leave that town shake off the dust from your feet as a testimony against them.”

Luke 9:6 And they departed and went through the villages, preaching the gospel and healing everywhere.

Luke 9:7 Now Herod the tetrarch heard of all that was done, and he was perplexed, because it was said by some that John had been raised from the dead,

Luke 9:8 by some that Elijah had appeared, and by others that one of the old prophets had risen.

Luke 9:9 Herod said, “John I beheaded; but who is this about whom I hear such things?” And he sought to see him.

Luke 9:10 On their return the apostles told him what they had done. And he took them and withdrew apart to a city called Bethsaida.

Luke 9:11 When the crowds learned it, they followed him; and he welcomed them and spoke to them of the kingdom of God, and cured those who had need of healing.

Luke 9:12 Now the day began to wear away; and the twelve came and said to him, “Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place.”

Luke 9:13 But he said to them, “You give them something to eat.” They said, “We have no more than five loaves and two fish—unless we are to go and buy food for all these people.”

Luke 9:14 For there were about five thousand men. And he said to his disciples, “Make them sit down in companies, about fifty each.”

Luke 9:15 And they did so, and made them all sit down.

Luke 9:16 And taking the five loaves and the two fish he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd.

Luke 9:17 And all ate and were satisfied. And they took up what was left over, twelve baskets of broken pieces.

Luke 9:18 Now it happened that as he was praying alone the disciples were with him; and he asked them, “Who do the people say that I am?”

Luke 9:19 And they answered, “John the Baptist; but others say, Elijah; and others, that one of the old prophets has risen.”

Luke 9:20 And he said to them, “But who do you say that I am?” And Peter answered, “The Christ of God.”

Luke 9:21 But he charged and commanded them to tell this to no one,

Luke 9:22 saying, “The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised.”

Luke 9:23 And he said to all, “If any man would come after me, let him deny himself and take up his cross daily and follow me.

Luke 9:24 For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it.

Luke 9:25 For what does it profit a man if he gains the whole world and loses or forfeits himself?

Luke 9:26 For whoever is ashamed of me and of my words, of him will the Son of man be ashamed when he comes in his glory and the glory of the Father and of the holy angels.

Luke 9:27 But I tell you truly, there are some standing here who will not taste death before they see the kingdom of God.”

Luke 9:28 Now about eight days after these sayings he took with him Peter and John and James, and went up on the mountain to pray.

Luke 9:29 And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white.

Luke 9:30 And behold, two men talked with him, Moses and Elijah,

Luke 9:31 who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem.

Luke 9:32 Now Peter and those who were with him were heavy with sleep, and when they wakened they saw his glory and the two men who stood with him.

Luke 9:33 And as the men were parting from him, Peter said to Jesus, “Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Elijah”—not knowing what he said.

Luke 9:34 As he said this, a cloud came and overshadowed them; and they were afraid as they entered the cloud.

Luke 9:35 And a voice came out of the cloud, saying, “This is my Son, my Chosen; listen to him!”

Luke 9:36 And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.

Luke 9:37 On the next day, when they had come down from the mountain, a great crowd met him.

Luke 9:38 And behold, a man from the crowd cried, “Teacher, I beg you to look upon my son, for he is my only child;

Luke 9:39 and behold, a spirit seizes him, and he suddenly cries out; it convulses him till he foams, and shatters him, and will hardly leave him.

Luke 9:40 And I begged your disciples to cast it out, but they could not.”

Luke 9:41 Jesus answered, “O faithless and perverse generation, how long am I to be with you and bear with you? Bring your son here.”

Luke 9:42 While he was coming, the demon tore him and convulsed him. But Jesus rebuked the unclean spirit, and healed the boy, and gave him back to his father.

Luke 9:43 And all were astonished at the majesty of God. But while they were all marveling at everything he did, he said to his disciples,

Luke 9:44 “Let these words sink into your ears; for the Son of man is to be delivered into the hands of men.”

Luke 9:45 But they did not understand this saying, and it was concealed from them, that they should not perceive it; and they were afraid to ask him about this saying.

Luke 9:46 And an argument arose among them as to which of them was the greatest.

Luke 9:47 But when Jesus perceived the thought of their hearts, he took a child and put him by his side,

Luke 9:48 and said to them, “Whoever receives this child in my name receives me, and whoever receives me receives him who sent me; for he who is least among you all is the one who is great.”

Luke 9:49 John answered, “Master, we saw a man casting out demons in your name, and we forbade him, because he does not follow with us.”

Luke 9:50 But Jesus said to him, “Do not forbid him; for he that is not against you is for you.”

Luke 9:51 When the days drew near for him to be received up, he set his face to go to Jerusalem.

Luke 9:52 And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him;

Luke 9:53 but the people would not receive him, because his face was set toward Jerusalem.

Luke 9:54 And when his disciples James and John saw it, they said, “Lord, do you want us to bid fire come down from heaven and consume them?”

Luke 9:55 But he turned and rebuked them.

Luke 9:56 And they went on to another village.

Luke 9:57 As they were going along the road, a man said to him, “I will follow you wherever you go.”

Luke 9:58 And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head.”

Luke 9:59 To another he said, “Follow me.” But he said, “Lord, let me first go and bury my father.”

Luke 9:60 But he said to him, “Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God.”

Luke 9:61 Another said, “I will follow you, Lord; but let me first say farewell to those at my home.”

Luke 9:62 Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

Luke 10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.

Luke 10:2 And he said to them, “The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.

Luke 10:3 Go your way; behold, I send you out as lambs in the midst of wolves.

Luke 10:4 Carry no purse, no bag, no sandals; and salute no one on the road.

Luke 10:5 Whatever house you enter, first say, `Peace be to this house!’

Luke 10:6 And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you.

Luke 10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.

Luke 10:8 Whenever you enter a town and they receive you, eat what is set before you;

Luke 10:9 heal the sick in it and say to them, `The kingdom of God has come near to you.’

Luke 10:10 But whenever you enter a town and they do not receive you, go into its streets and say, Luke 10:11 `Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.’

Luke 10:12 I tell you, it shall be more tolerable on that day for Sodom than for that town.

Luke 10:13 “Woe to you, Chorazin! woe to you, Bethsaida! for if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.

Luke 10:14 But it shall be more tolerable in the judgment for Tyre and Sidon than for you.

Luke 10:15 And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

Luke 10:16 “He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me.”

Luke 10:17 The seventy returned with joy, saying, “Lord, even the demons are subject to us in your name!”

Luke 10:18 And he said to them, “I saw Satan fall like lightning from heaven.

Luke 10:19 Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy; and nothing shall hurt you.

Luke 10:20 Nevertheless do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven.”

Luke 10:21 In that same hour he rejoiced in the Holy Spirit and said, “I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will.

Luke 10:22 All things have been delivered to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and any one to whom the Son chooses to reveal him.”

Luke 10:23 Then turning to the disciples he said privately, “Blessed are the eyes which see what you see!

Luke 10:24 For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

Luke 10:25 And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?”

Luke 10:26 He said to him, “What is written in the law? How do you read?”

Luke 10:27 And he answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.”

Luke 10:28 And he said to him, “You have answered right; do this, and you will live.”

Luke 10:29 But he, desiring to justify himself, said to Jesus, “And who is my neighbor?”

Luke 10:30 Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead.

Luke 10:31 Now by chance a priest was going down that road; and when he saw him he passed by on the other side.

Luke 10:32 So likewise a Levite, when he came to the place and saw him, passed by on the other side.

Luke 10:33 But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion,

Luke 10:34 and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him.

Luke 10:35 And the next day he took out two denarii and gave them to the innkeeper, saying, `Take care of him; and whatever more you spend, I will repay you when I come back.’

Luke 10:36 Which of these three, do you think, proved neighbor to the man who fell among the robbers?”

Luke 10:37 He said, “The one who showed mercy on him.” And Jesus said to him, “Go and do likewise.”

Luke 10:38 Now as they went on their way, he entered a village; and a woman named Martha received him into her house.

Luke 10:39 And she had a sister called Mary, who sat at the Lord’s feet and listened to his teaching.

Luke 10:40 But Martha was distracted with much serving; and she went to him and said, “Lord, do you not care that my sister has left me to serve alone? Tell her then to help me.”

Luke 10:41 But the Lord answered her, “Martha, Martha, you are anxious and troubled about many things;

Luke 10:42 one thing is needful. Mary has chosen the good portion, which shall not be taken away from her.”

Luke 11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.”

Luke 11:2 And he said to them, “When you pray, say: “Father, hallowed be thy name. Thy kingdom come.

Luke 11:3 Give us each day our daily bread;

Luke 11:4 and forgive us our sins, for we ourselves forgive every one who is indebted to us; and lead us not into temptation.”

Luke 11:5 And he said to them, “Which of you who has a friend will go to him at midnight and say to him, `Friend, lend me three loaves;

Luke 11:6 for a friend of mine has arrived on a journey, and I have nothing to set before him’;

Luke 11:7 and he will answer from within, `Do not bother me; the door is now shut, and my children are with me in bed; I cannot get up and give you anything’?

Luke 11:8 I tell you, though he will not get up and give him anything because he is his friend, yet because of his importunity he will rise and give him whatever he needs.

Luke 11:9 And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.

Luke 11:10 For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened.

Luke 11:11 What father among you, if his son asks for a fish, will instead of a fish give him a serpent;

Luke 11:12 or if he asks for an egg, will give him a scorpion?

Luke 11:13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

Luke 11:14 Now he was casting out a demon that was dumb; when the demon had gone out, the dumb man spoke, and the people marveled.

Luke 11:15 But some of them said, “He casts out demons by Beelzebul, the prince of demons”;

Luke 11:16 while others, to test him, sought from him a sign from heaven.

Luke 11:17 But he, knowing their thoughts, said to them, “Every kingdom divided against itself is laid waste, and a divided household falls.

Luke 11:18 And if Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Beelzebul.

Luke 11:19 And if I cast out demons by Beelzebul, by whom do your sons cast them out? Therefore they shall be your judges.

Luke 11:20 But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you.

Luke 11:21 When a strong man, fully armed, guards his own palace, his goods are in peace;

Luke 11:22 but when one stronger than he assails him and overcomes him, he takes away his armor in which he trusted, and divides his spoil.

Luke 11:23 He who is not with me is against me, and he who does not gather with me scatters.

Luke 11:24 “When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, `I will return to my house from which I came.’

Luke 11:25 And when he comes he finds it swept and put in order.

Luke 11:26 Then he goes and brings seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first.”

Luke 11:27 As he said this, a woman in the crowd raised her voice and said to him, “Blessed is the womb that bore you, and the breasts that you sucked!”

Luke 11:28 But he said, “Blessed rather are those who hear the word of God and keep it!”

Luke 11:29 When the crowds were increasing, he began to say, “This generation is an evil generation; it seeks a sign, but no sign shall be given to it except the sign of Jonah.

Luke 11:30 For as Jonah became a sign to the men of Nineveh, so will the Son of man be to this generation.

Luke 11:31 The queen of the South will arise at the judgment with the men of this generation and condemn them; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

Luke 11:32 The men of Nineveh will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.

Luke 11:33 “No one after lighting a lamp puts it in a cellar or under a bushel, but on a stand, that those who enter may see the light.

Luke 11:34 Your eye is the lamp of your body; when your eye is sound, your whole body is full of light; but when it is not sound, your body is full of darkness.

Luke 11:35 Therefore be careful lest the light in you be darkness.

Luke 11:36 If then your whole body is full of light, having no part dark, it will be wholly bright, as when a lamp with its rays gives you light.”

Luke 11:37 While he was speaking, a Pharisee asked him to dine with him; so he went in and sat at table.

Luke 11:38 The Pharisee was astonished to see that he did not first wash before dinner.

Luke 11:39 And the Lord said to him, “Now you Pharisees cleanse the outside of the cup and of the dish, but inside you are full of extortion and wickedness.

Luke 11:40 You fools! Did not he who made the outside make the inside also?

Luke 11:41 But give for alms those things which are within; and behold, everything is clean for you.

Luke 11:42 “But woe to you Pharisees! for you tithe mint and rue and every herb, and neglect justice and the love of God; these you ought to have done, without neglecting the others.

Luke 11:43 Woe to you Pharisees! for you love the best seat in the synagogues and salutations in the market places.

Luke 11:44 Woe to you! for you are like graves which are not seen, and men walk over them without knowing it.”

Luke 11:45 One of the lawyers answered him, “Teacher, in saying this you reproach us also.”

Luke 11:46 And he said, “Woe to you lawyers also! for you load men with burdens hard to bear, and you yourselves do not touch the burdens with one of your fingers.

Luke 11:47 Woe to you! for you build the tombs of the prophets whom your fathers killed.

Luke 11:48 So you are witnesses and consent to the deeds of your fathers; for they killed them, and you build their tombs.

Luke 11:49 Therefore also the Wisdom of God said, `I will send them prophets and apostles, some of whom they will kill and persecute,’

Luke 11:50 that the blood of all the prophets, shed from the foundation of the world, may be required of this generation,

Luke 11:51 from the blood of Abel to the blood of Zechariah, who perished between the altar and the sanctuary. Yes, I tell you, it shall be required of this generation.

Luke 11:52 Woe to you lawyers! for you have taken away the key of knowledge; you did not enter yourselves, and you hindered those who were entering.”

Luke 11:53 As he went away from there, the scribes and the Pharisees began to press him hard, and to provoke him to speak of many things,

Luke 11:54 lying in wait for him, to catch at something he might say.

Luke 12:1 In the meantime, when so many thousands of the multitude had gathered together that they trod upon one another, he began to say to his disciples first, “Beware of the leaven of the Pharisees, which is hypocrisy.

Luke 12:2 Nothing is covered up that will not be revealed, or hidden that will not be known.

Luke 12:3 Therefore whatever you have said in the dark shall be heard in the light, and what you have whispered in private rooms shall be proclaimed upon the housetops.

Luke 12:4 “I tell you, my friends, do not fear those who kill the body, and after that have no more that they can do.

Luke 12:5 But I will warn you whom to fear: fear him who, after he has killed, has power to cast into hell; yes, I tell you, fear him!

Luke 12:6 Are not five sparrows sold for two pennies? And not one of them is forgotten before God.

Luke 12:7 Why, even the hairs of your head are all numbered. Fear not; you are of more value than many sparrows.

Luke 12:8 “And I tell you, every one who acknowledges me before men, the Son of man also will acknowledge before the angels of God;

Luke 12:9 but he who denies me before men will be denied before the angels of God.

Luke 12:10 And every one who speaks a word against the Son of man will be forgiven; but he who blasphemes against the Holy Spirit will not be forgiven.

Luke 12:11 And when they bring you before the synagogues and the rulers and the authorities, do not be anxious how or what you are to answer or what you are to say;

Luke 12:12 for the Holy Spirit will teach you in that very hour what you ought to say.”

Luke 12:13 One of the multitude said to him, “Teacher, bid my brother divide the inheritance with me.”

Luke 12:14 But he said to him, “Man, who made me a judge or divider over you?”

Luke 12:15 And he said to them, “Take heed, and beware of all covetousness; for a man’s life does not consist in the abundance of his possessions.”

Luke 12:16 And he told them a parable, saying, “The land of a rich man brought forth plentifully;

Luke 12:17 and he thought to himself, `What shall I do, for I have nowhere to store my crops?’

Luke 12:18 And he said, `I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods.

Luke 12:19 And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.’

Luke 12:20 But God said to him, `Fool! This night your soul is required of you; and the things you have prepared, whose will they be?’

Luke 12:21 So is he who lays up treasure for himself, and is not rich toward God.”

Luke 12:22 And he said to his disciples, “Therefore I tell you, do not be anxious about your life, what you shall eat, nor about your body, what you shall put on.

Luke 12:23 For life is more than food, and the body more than clothing.

Luke 12:24 Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds!

Luke 12:25 And which of you by being anxious can add a cubit to his span of life?

Luke 12:26 If then you are not able to do as small a thing as that, why are you anxious about the rest?

Luke 12:27 Consider the lilies, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these.

Luke 12:28 But if God so clothes the grass which is alive in the field today and tomorrow is thrown into the oven, how much more will he clothe you, O men of little faith!

Luke 12:29 And do not seek what you are to eat and what you are to drink, nor be of anxious mind.

Luke 12:30 For all the nations of the world seek these things; and your Father knows that you need them.

Luke 12:31 Instead, seek his kingdom, and these things shall be yours as well.

Luke 12:32 “Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom.

Luke 12:33 Sell your possessions, and give alms; provide yourselves with purses that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys.

Luke 12:34 For where your treasure is, there will your heart be also.

Luke 12:35 “Let your loins be girded and your lamps burning,

Luke 12:36 and be like men who are waiting for their master to come home from the marriage feast, so that they may open to him at once when he comes and knocks.

Luke 12:37 Blessed are those servants whom the master finds awake when he comes; truly, I say to you, he will gird himself and have them sit at table, and he will come and serve them.

Luke 12:38 If he comes in the second watch, or in the third, and finds them so, blessed are those servants!

Luke 12:39 But know this, that if the householder had known at what hour the thief was coming, he would not have left his house to be broken into.

Luke 12:40 You also must be ready; for the Son of man is coming at an unexpected hour.”

Luke 12:41 Peter said, “Lord, are you telling this parable for us or for all?”

Luke 12:42 And the Lord said, “Who then is the faithful and wise steward, whom his master will set over his household, to give them their portion of food at the proper time?

Luke 12:43 Blessed is that servant whom his master when he comes will find so doing.

Luke 12:44 Truly, I say to you, he will set him over all his possessions.

Luke 12:45 But if that servant says to himself, `My master is delayed in coming,’ and begins to beat the menservants and the maidservants, and to eat and drink and get drunk,

Luke 12:46 the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will punish him, and put him with the unfaithful.

Luke 12:47 And that servant who knew his master’s will, but did not make ready or act according to his will, shall receive a severe beating.

Luke 12:48 But he who did not know, and did what deserved a beating, shall receive a light beating. Every one to whom much is given, of him will much be required; and of him to whom men commit much they will demand the more.

Luke 12:49 “I came to cast fire upon the earth; and would that it were already kindled!

Luke 12:50 I have a baptism to be baptized with; and how I am constrained until it is accomplished!

Luke 12:51 Do you think that I have come to give peace on earth? No, I tell you, but rather division;

Luke 12:52 for henceforth in one house there will be five divided, three against two and two against three;

Luke 12:53 they will be divided, father against son and son against father, mother against daughter and daughter against her mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law.”

Luke 12:54 He also said to the multitudes, “When you see a cloud rising in the west, you say at once, `A shower is coming’; and so it happens.

Luke 12:55 And when you see the south wind blowing, you say, `There will be scorching heat’; and it happens.

Luke 12:56 You hypocrites! You know how to interpret the appearance of earth and sky; but why do you not know how to interpret the present time?

Luke 12:57 “And why do you not judge for yourselves what is right?

Luke 12:58 As you go with your accuser before the magistrate, make an effort to settle with him on the way, lest he drag you to the judge, and the judge hand you over to the officer, and the officer put you in prison.

Luke 12:59 I tell you, you will never get out till you have paid the very last copper."

Luke 13:1 There were some present at that very time who told him of the Galileans whose blood Pilate had mingled with their sacrifices.

Luke 13:2 And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus?

Luke 13:3 I tell you, No; but unless you repent you will all likewise perish.

Luke 13:4 Or those eighteen upon whom the tower in Siloam fell and killed them, do you think that they were worse offenders than all the others who dwelt in Jerusalem?

Luke 13:5 I tell you, No; but unless you repent you will all likewise perish."

Luke 13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.

Luke 13:7 And he said to the vinedresser, `Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?'

Luke 13:8 And he answered him, `Let it alone, sir, this year also, till I dig about it and put on manure.

Luke 13:9 And if it bears fruit next year, well and good; but if not, you can cut it down.'"

Luke 13:10 Now he was teaching in one of the synagogues on the sabbath.

Luke 13:11 And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself.

Luke 13:12 And when Jesus saw her, he called her and said to her, "Woman, you are freed from your infirmity."

Luke 13:13 And he laid his hands upon her, and immediately she was made straight, and she praised God.

Luke 13:14 But the ruler of the synagogue, indignant because Jesus had healed on the sabbath, said to the people, "There are six days on which work ought to be done; come on those days and be healed, and not on the sabbath day."

Luke 13:15 Then the Lord answered him, "You hypocrites! Does not each of you on the sabbath untie his ox or his ass from the manger, and lead it away to water it?

Luke 13:16 And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the sabbath day?"

Luke 13:17 As he said this, all his adversaries were put to shame; and all the people rejoiced at all the glorious things that were done by him.

Luke 13:18 He said therefore, "What is the kingdom of God like? And to what shall I compare it?

Luke 13:19 It is like a grain of mustard seed which a man took and sowed in his garden; and it grew and became a tree, and the birds of the air made nests in its branches."

Luke 13:20 And again he said, "To what shall I compare the kingdom of God?

Luke 13:21 It is like leaven which a woman took and hid in three measures of flour, till it was all leavened."

Luke 13:22 He went on his way through towns and villages, teaching, and journeying toward Jerusalem.

Luke 13:23 And some one said to him, "Lord, will those who are saved be few?" And he said to them,

Luke 13:24 "Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able.

Luke 13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, `Lord, open to us.' He will answer you, `I do not know where you come from.'

Luke 13:26 Then you will begin to say, `We ate and drank in your presence, and you taught in our streets.'

Luke 13:27 But he will say, `I tell you, I do not know where you come from; depart from me, all you workers of iniquity!'

Luke 13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.

Luke 13:29 And men will come from east and west, and from north and south, and sit at table in the kingdom of God.

Luke 13:30 And behold, some are last who will be first, and some are first who will be last."

Luke 13:31 At that very hour some Pharisees came, and said to him, "Get away from here, for Herod wants to kill you."

Luke 13:32 And he said to them, "Go and tell that fox, `Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.

Luke 13:33 Nevertheless I must go on my way today and tomorrow and the day following; for it cannot be that a prophet should perish away from Jerusalem.’

Luke 13:34 O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!

Luke 13:35 Behold, your house is forsaken. And I tell you, you will not see me until you say, `Blessed is he who comes in the name of the Lord!’”

Luke 14:1 One sabbath when he went to dine at the house of a ruler who belonged to the Pharisees, they were watching him.

Luke 14:2 And behold, there was a man before him who had dropsy.

Luke 14:3 And Jesus spoke to the lawyers and Pharisees, saying, “Is it lawful to heal on the sabbath, or not?”

Luke 14:4 But they were silent. Then he took him and healed him, and let him go.

Luke 14:5 And he said to them, “Which of you, having a son or an ox that has fallen into a well, will not immediately pull him out on a sabbath day?”

Luke 14:6 And they could not reply to this.

Luke 14:7 Now he told a parable to those who were invited, when he marked how they chose the places of honor, saying to them,

Luke 14:8 “When you are invited by any one to a marriage feast, do not sit down in a place of honor, lest a more eminent man than you be invited by him;

Luke 14:9 and he who invited you both will come and say to you, `Give place to this man,’ and then you will begin with shame to take the lowest place.

Luke 14:10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, `Friend, go up higher’; then you will be honored in the presence of all who sit at table with you.

Luke 14:11 For every one who exalts himself will be humbled, and he who humbles himself will be exalted.”

Luke 14:12 He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid.

Luke 14:13 But when you give a feast, invite the poor, the maimed, the lame, the blind,

Luke 14:14 and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just.”

Luke 14:15 When one of those who sat at table with him heard this, he said to him, “Blessed is he who shall eat bread in the kingdom of God!”

Luke 14:16 But he said to him, “A man once gave a great banquet, and invited many;

Luke 14:17 and at the time for the banquet he sent his servant to say to those who had been invited, `Come; for all is now ready.’

Luke 14:18 But they all alike began to make excuses. The first said to him, `I have bought a field, and I must go out and see it; I pray you, have me excused.’

Luke 14:19 And another said, `I have bought five yoke of oxen, and I go to examine them; I pray you, have me excused.’

Luke 14:20 And another said, `I have married a wife, and therefore I cannot come.’

Luke 14:21 So the servant came and reported this to his master. Then the householder in anger said to his servant, `Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.’

Luke 14:22 And the servant said, `Sir, what you commanded has been done, and still there is room.’

Luke 14:23 And the master said to the servant, `Go out to the highways and hedges, and compel people to come in, that my house may be filled.

Luke 14:24 For I tell you, none of those men who were invited shall taste my banquet.’”

Luke 14:25 Now great multitudes accompanied him; and he turned and said to them,

Luke 14:26 “If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.

Luke 14:27 Whoever does not bear his own cross and come after me, cannot be my disciple.

Luke 14:28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?

Luke 14:29 Otherwise, when he has laid a foundation, and is not able to finish, all who see it begin to mock him,

Luke 14:30 saying, `This man began to build, and was not able to finish.’

Luke 14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?

Luke 14:32 And if not, while the other is yet a great way off, he sends an embassy and asks terms of peace.

Luke 14:33 So therefore, whoever of you does not renounce all that he has cannot be my disciple.

Luke 14:34 “Salt is good; but if salt has lost its taste, how shall its saltness be restored?

Luke 14:35 It is fit neither for the land nor for the dunghill; men throw it away. He who has ears to hear, let him hear.”

Luke 15:1 Now the tax collectors and sinners were all drawing near to hear him.

Luke 15:2 And the Pharisees and the scribes murmured, saying, “This man receives sinners and eats with them.”

Luke 15:3 So he told them this parable:

Luke 15:4 “What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?

Luke 15:5 And when he has found it, he lays it on his shoulders, rejoicing.

Luke 15:6 And when he comes home, he calls together his friends and his neighbors, saying to them, `Rejoice with me, for I have found my sheep which was lost.’

Luke 15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

Luke 15:8 “Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?

Luke 15:9 And when she has found it, she calls together her friends and neighbors, saying, `Rejoice with me, for I have found the coin which I had lost.’

Luke 15:10 Just so, I tell you, there is joy before the angels of God over one sinner who repents.”

Luke 15:11 And he said, “There was a man who had two sons;

Luke 15:12 and the younger of them said to his father, `Father, give me the share of property that falls to me.’ And he divided his living between them.

Luke 15:13 Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living.

Luke 15:14 And when he had spent everything, a great famine arose in that country, and he began to be in want.

Luke 15:15 So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine.

Luke 15:16 And he would gladly have fed on the pods that the swine ate; and no one gave him anything.

Luke 15:17 But when he came to himself he said, `How many of my father's hired servants have bread enough and to spare, but I perish here with hunger!

Luke 15:18 I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you;

Luke 15:19 I am no longer worthy to be called your son; treat me as one of your hired servants."'

Luke 15:20 And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him.

Luke 15:21 And the son said to him, `Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.'

Luke 15:22 But the father said to his servants, `Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet;

Luke 15:23 and bring the fatted calf and kill it, and let us eat and make merry;

Luke 15:24 for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.

Luke 15:25 "Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing.

Luke 15:26 And he called one of the servants and asked what this meant.

Luke 15:27 And he said to him, `Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.'

Luke 15:28 But he was angry and refused to go in. His father came out and entreated him,

Luke 15:29 but he answered his father, `Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends.

Luke 15:30 But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!'

Luke 15:31 And he said to him, `Son, you are always with me, and all that is mine is yours.

Luke 15:32 It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

Luke 16:1 He also said to the disciples, “There was a rich man who had a steward, and charges were brought to him that this man was wasting his goods.

Luke 16:2 And he called him and said to him, `What is this that I hear about you? Turn in the account of your stewardship, for you can no longer be steward.’

Luke 16:3 And the steward said to himself, `What shall I do, since my master is taking the stewardship away from me? I am not strong enough to dig, and I am ashamed to beg.

Luke 16:4 I have decided what to do, so that people may receive me into their houses when I am put out of the stewardship.’

Luke 16:5 So, summoning his master’s debtors one by one, he said to the first, `How much do you owe my master?’

Luke 16:6 He said, `A hundred measures of oil.’ And he said to him, `Take your bill, and sit down quickly and write fifty.’

Luke 16:7 Then he said to another, `And how much do you owe?’ He said, `A hundred measures of wheat.’ He said to him, `Take your bill, and write eighty.’

Luke 16:8 The master commended the dishonest steward for his shrewdness; for the sons of this world are more shrewd in dealing with their own generation than the sons of light.

Luke 16:9 And I tell you, make friends for yourselves by means of unrighteous mammon, so that when it fails they may receive you into the eternal habitations.

Luke 16:10 “He who is faithful in a very little is faithful also in much; and he who is dishonest in a very little is dishonest also in much.

Luke 16:11 If then you have not been faithful in the unrighteous mammon, who will entrust to you the true riches?

Luke 16:12 And if you have not been faithful in that which is another’s, who will give you that which is your own?

Luke 16:13 No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon.”

Luke 16:14 The Pharisees, who were lovers of money, heard all this, and they scoffed at him.

Luke 16:15 But he said to them, “You are those who justify yourselves before men, but God knows your hearts; for what is exalted among men is an abomination in the sight of God.

Luke 16:16 “The law and the prophets were until John; since then the good news of the kingdom of God is preached, and every one enters it violently.

Luke 16:17 But it is easier for heaven and earth to pass away, than for one dot of the law to become void.

Luke 16:18 “Every one who divorces his wife and marries another commits adultery, and he who marries a woman divorced from her husband commits adultery.

Luke 16:19 “There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day.

Luke 16:20 And at his gate lay a poor man named Lazarus, full of sores,

Luke 16:21 who desired to be fed with what fell from the rich man’s table; moreover the dogs came and licked his sores.

Luke 16:22 The poor man died and was carried by the angels to Abraham’s bosom. The rich man also died and was buried;

Luke 16:23 and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom.

Luke 16:24 And he called out, `Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.’

Luke 16:25 But Abraham said, `Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish.

Luke 16:26 And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’

Luke 16:27 And he said, `Then I beg you, father, to send him to my father’s house,

Luke 16:28 for I have five brothers, so that he may warn them, lest they also come into this place of torment.’

Luke 16:29 But Abraham said, `They have Moses and the prophets; let them hear them.’

Luke 16:30 And he said, `No, father Abraham; but if some one goes to them from the dead, they will repent.’

Luke 16:31 He said to him, `If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.’”

Luke 17:1 And he said to his disciples, “Temptations to sin are sure to come; but woe to him by whom they come!

Luke 17:2 It would be better for him if a millstone were hung round his neck and he were cast into the sea, than that he should cause one of these little ones to sin.

Luke 17:3 Take heed to yourselves; if your brother sins, rebuke him, and if he repents, forgive him;

Luke 17:4 and if he sins against you seven times in the day, and turns to you seven times, and says, `I repent,' you must forgive him."

Luke 17:5 The apostles said to the Lord, "Increase our faith!"

Luke 17:6 And the Lord said, "If you had faith as a grain of mustard seed, you could say to this sycamine tree, `Be rooted up, and be planted in the sea,' and it would obey you.

Luke 17:7 "Will any one of you, who has a servant plowing or keeping sheep, say to him when he has come in from the field, `Come at once and sit down at table'?

Luke 17:8 Will he not rather say to him, `Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink'?

Luke 17:9 Does he thank the servant because he did what was commanded?

Luke 17:10 So you also, when you have done all that is commanded you, say, `We are unworthy servants; we have only done what was our duty.'"

Luke 17:11 On the way to Jerusalem he was passing along between Samaria and Galilee.

Luke 17:12 And as he entered a village, he was met by ten lepers, who stood at a distance

Luke 17:13 and lifted up their voices and said, "Jesus, Master, have mercy on us."

Luke 17:14 When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed.

Luke 17:15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice;

Luke 17:16 and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.

Luke 17:17 Then said Jesus, "Were not ten cleansed? Where are the nine?

Luke 17:18 Was no one found to return and give praise to God except this foreigner?"

Luke 17:19 And he said to him, "Rise and go your way; your faith has made you well."

Luke 17:20 Being asked by the Pharisees when the kingdom of God was coming, he answered them, "The kingdom of God is not coming with signs to be observed;

Luke 17:21 nor will they say, `Lo, here it is!' or `There!' for behold, the kingdom of God is in the midst of you."

Luke 17:22 And he said to the disciples, “The days are coming when you will desire to see one of the days of the Son of man, and you will not see it.

Luke 17:23 And they will say to you, `Lo, there!’ or `Lo, here!’ Do not go, do not follow them.

Luke 17:24 For as the lightning flashes and lights up the sky from one side to the other, so will the Son of man be in his day.

Luke 17:25 But first he must suffer many things and be rejected by this generation.

Luke 17:26 As it was in the days of Noah, so will it be in the days of the Son of man.

Luke 17:27 They ate, they drank, they married, they were given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all.

Luke 17:28 Likewise as it was in the days of Lot—they ate, they drank, they bought, they sold, they planted, they built,

Luke 17:29 but on the day when Lot went out from Sodom fire and sulphur rained from heaven and destroyed them all —

Luke 17:30 so will it be on the day when the Son of man is revealed.

Luke 17:31 On that day, let him who is on the housetop, with his goods in the house, not come down to take them away; and likewise let him who is in the field not turn back.

Luke 17:32 Remember Lot’s wife.

Luke 17:33 Whoever seeks to gain his life will lose it, but whoever loses his life will preserve it.

Luke 17:34 I tell you, in that night there will be two in one bed; one will be taken and the other left.

Luke 17:35 There will be two women grinding together; one will be taken and the other left.”

Luke 17:36

Luke 17:37 And they said to him, “Where, Lord?” He said to them, “Where the body is, there the eagles will be gathered together.”

Luke 18:1 And he told them a parable, to the effect that they ought always to pray and not lose heart.

Luke 18:2 He said, “In a certain city there was a judge who neither feared God nor regarded man;

Luke 18:3 and there was a widow in that city who kept coming to him and saying, `Vindicate me against my adversary.’

Luke 18:4 For a while he refused; but afterward he said to himself, `Though I neither fear God nor regard man, Luke 18:5 yet because this widow bothers me, I will vindicate her, or she will wear me out by her continual coming.'"

Luke 18:6 And the Lord said, "Hear what the unrighteous judge says.

Luke 18:7 And will not God vindicate his elect, who cry to him day and night? Will he delay long over them?

Luke 18:8 I tell you, he will vindicate them speedily. Nevertheless, when the Son of man comes, will he find faith on earth?"

Luke 18:9 He also told this parable to some who trusted in themselves that they were righteous and despised others:

Luke 18:10 "Two men went up into the temple to pray, one a Pharisee and the other a tax collector.

Luke 18:11 The Pharisee stood and prayed thus with himself, `God, I thank thee that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector.

Luke 18:12 I fast twice a week, I give tithes of all that I get.'

Luke 18:13 But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, `God, be merciful to me a sinner!'

Luke 18:14 I tell you, this man went down to his house justified rather than the other; for every one who exalts himself will be humbled, but he who humbles himself will be exalted."

Luke 18:15 Now they were bringing even infants to him that he might touch them; and when the disciples saw it, they rebuked them.

Luke 18:16 But Jesus called them to him, saying, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of God.

Luke 18:17 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

Luke 18:18 And a ruler asked him, "Good Teacher, what shall I do to inherit eternal life?"

Luke 18:19 And Jesus said to him, "Why do you call me good? No one is good but God alone.

Luke 18:20 You know the commandments: `Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honor your father and mother.'"

Luke 18:21 And he said, "All these I have observed from my youth."

Luke 18:22 And when Jesus heard it, he said to him, "One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me."

Luke 18:23 But when he heard this he became sad, for he was very rich.

Luke 18:24 Jesus looking at him said, “How hard it is for those who have riches to enter the kingdom of God!

Luke 18:25 For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”

Luke 18:26 Those who heard it said, “Then who can be saved?”

Luke 18:27 But he said, “What is impossible with men is possible with God.”

Luke 18:28 And Peter said, “Lo, we have left our homes and followed you.”

Luke 18:29 And he said to them, “Truly, I say to you, there is no man who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,

Luke 18:30 who will not receive manifold more in this time, and in the age to come eternal life.”

Luke 18:31 And taking the twelve, he said to them, “Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished.

Luke 18:32 For he will be delivered to the Gentiles, and will be mocked and shamefully treated and spit upon;

Luke 18:33 they will scourge him and kill him, and on the third day he will rise.”

Luke 18:34 But they understood none of these things; this saying was hid from them, and they did not grasp what was said.

Luke 18:35 As he drew near to Jericho, a blind man was sitting by the roadside begging;

Luke 18:36 and hearing a multitude going by, he inquired what this meant.

Luke 18:37 They told him, “Jesus of Nazareth is passing by.”

Luke 18:38 And he cried, “Jesus, Son of David, have mercy on me!”

Luke 18:39 And those who were in front rebuked him, telling him to be silent; but he cried out all the more, “Son of David, have mercy on me!”

Luke 18:40 And Jesus stopped, and commanded him to be brought to him; and when he came near, he asked him,

Luke 18:41 “What do you want me to do for you?” He said, “Lord, let me receive my sight.”

Luke 18:42 And Jesus said to him, “Receive your sight; your faith has made you well.”

Luke 18:43 And immediately he received his sight and followed him, glorifying God; and all the people, when they saw it, gave praise to God.

Luke 19:1 He entered Jericho and was passing through.

Luke 19:2 And there was a man named Zacchaeus; he was a chief tax collector, and rich.

Luke 19:3 And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature.

Luke 19:4 So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way.

Luke 19:5 And when Jesus came to the place, he looked up and said to him, “Zacchaeus, make haste and come down; for I must stay at your house today.”

Luke 19:6 So he made haste and came down, and received him joyfully.

Luke 19:7 And when they saw it they all murmured, “He has gone in to be the guest of a man who is a sinner.”

Luke 19:8 And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold.”

Luke 19:9 And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham.

Luke 19:10 For the Son of man came to seek and to save the lost.”

Luke 19:11 As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately.

Luke 19:12 He said therefore, “A nobleman went into a far country to receive a kingdom and then return.

Luke 19:13 Calling ten of his servants, he gave them ten pounds, and said to them, `Trade with these till I come.’

Luke 19:14 But his citizens hated him and sent an embassy after him, saying, `We do not want this man to reign over us.’

Luke 19:15 When he returned, having received the kingdom, he commanded these servants, to whom he had given the money, to be called to him, that he might know what they had gained by trading.

Luke 19:16 The first came before him, saying, `Lord, your pound has made ten pounds more.’

Luke 19:17 And he said to him, `Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.’

Luke 19:18 And the second came, saying, `Lord, your pound has made five pounds.’

Luke 19:19 And he said to him, `And you are to be over five cities.’

Luke 19:20 Then another came, saying, `Lord, here is your pound, which I kept laid away in a napkin;

Luke 19:21 for I was afraid of you, because you are a severe man; you take up what you did not lay down, and reap what you did not sow.'

Luke 19:22 He said to him, `I will condemn you out of your own mouth, you wicked servant! You knew that I was a severe man, taking up what I did not lay down and reaping what I did not sow?

Luke 19:23 Why then did you not put my money into the bank, and at my coming I should have collected it with interest?'

Luke 19:24 And he said to those who stood by, `Take the pound from him, and give it to him who has the ten pounds.'

Luke 19:25 (And they said to him, `Lord, he has ten pounds!')

Luke 19:26 `I tell you, that to every one who has will more be given; but from him who has not, even what he has will be taken away.

Luke 19:27 But as for these enemies of mine, who did not want me to reign over them, bring them here and slay them before me.'"

Luke 19:28 And when he had said this, he went on ahead, going up to Jerusalem.

Luke 19:29 When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples,

Luke 19:30 saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here.

Luke 19:31 If any one asks you, `Why are you untying it?' you shall say this, `The Lord has need of it.'"

Luke 19:32 So those who were sent went away and found it as he had told them.

Luke 19:33 And as they were untying the colt, its owners said to them, "Why are you untying the colt?"

Luke 19:34 And they said, "The Lord has need of it."

Luke 19:35 And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it.

Luke 19:36 And as he rode along, they spread their garments on the road.

Luke 19:37 As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,

Luke 19:38 saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"

Luke 19:39 And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples."

Luke 19:40 He answered, "I tell you, if these were silent, the very stones would cry out."

Luke 19:41 And when he drew near and saw the city he wept over it,

Luke 19:42 saying, “Would that even today you knew the things that make for peace! But now they are hid from your eyes.

Luke 19:43 For the days shall come upon you, when your enemies will cast up a bank about you and surround you, and hem you in on every side,

Luke 19:44 and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation.”

Luke 19:45 And he entered the temple and began to drive out those who sold,

Luke 19:46 saying to them, “It is written, `My house shall be a house of prayer’; but you have made it a den of robbers.”

Luke 19:47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people sought to destroy him;

Luke 19:48 but they did not find anything they could do, for all the people hung upon his words.

Luke 20:1 One day, as he was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up

Luke 20:2 and said to him, “Tell us by what authority you do these things, or who it is that gave you this authority.”

Luke 20:3 He answered them, “I also will ask you a question; now tell me,

Luke 20:4 Was the baptism of John from heaven or from men?”

Luke 20:5 And they discussed it with one another, saying, “If we say, `From heaven,’ he will say, `Why did you not believe him?’

Luke 20:6 But if we say, `From men,’ all the people will stone us; for they are convinced that John was a prophet.”

Luke 20:7 So they answered that they did not know whence it was.

Luke 20:8 And Jesus said to them, “Neither will I tell you by what authority I do these things.”

Luke 20:9 And he began to tell the people this parable: “A man planted a vineyard, and let it out to tenants, and went into another country for a long while.

Luke 20:10 When the time came, he sent a servant to the tenants, that they should give him some of the fruit of the vineyard; but the tenants beat him, and sent him away empty-handed.

Luke 20:11 And he sent another servant; him also they beat and treated shamefully, and sent him away empty-handed.

Luke 20:12 And he sent yet a third; this one they wounded and cast out.

Luke 20:13 Then the owner of the vineyard said, `What shall I do? I will send my beloved son; it may be they will respect him.'

Luke 20:14 But when the tenants saw him, they said to themselves, `This is the heir; let us kill him, that the inheritance may be ours.'

Luke 20:15 And they cast him out of the vineyard and killed him. What then will the owner of the vineyard do to them?

Luke 20:16 He will come and destroy those tenants, and give the vineyard to others." When they heard this, they said, "God forbid!"

Luke 20:17 But he looked at them and said, "What then is this that is written: `The very stone which the builders rejected has become the head of the corner'?

Luke 20:18 Every one who falls on that stone will be broken to pieces; but when it falls on any one it will crush him."

Luke 20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.

Luke 20:20 So they watched him, and sent spies, who pretended to be sincere, that they might take hold of what he said, so as to deliver him up to the authority and jurisdiction of the governor.

Luke 20:21 They asked him, "Teacher, we know that you speak and teach rightly, and show no partiality, but truly teach the way of God.

Luke 20:22 Is it lawful for us to give tribute to Caesar, or not?"

Luke 20:23 But he perceived their craftiness, and said to them,

Luke 20:24 "Show me a coin. Whose likeness and inscription has it?" They said, "Caesar's."

Luke 20:25 He said to them, "Then render to Caesar the things that are Caesar's, and to God the things that are God's."

Luke 20:26 And they were not able in the presence of the people to catch him by what he said; but marveling at his answer they were silent.

Luke 20:27 There came to him some Sadducees, those who say that there is no resurrection,

Luke 20:28 and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother.

Luke 20:29 Now there were seven brothers; the first took a wife, and died without children;

Luke 20:30 and the second

Luke 20:31 and the third took her, and likewise all seven left no children and died.

Luke 20:32 Afterward the woman also died.

Luke 20:33 In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.”

Luke 20:34 And Jesus said to them, “The sons of this age marry and are given in marriage;

Luke 20:35 but those who are accounted worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage,

Luke 20:36 for they cannot die any more, because they are equal to angels and are sons of God, being sons of the resurrection.

Luke 20:37 But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob.

Luke 20:38 Now he is not God of the dead, but of the living; for all live to him.”

Luke 20:39 And some of the scribes answered, “Teacher, you have spoken well.”

Luke 20:40 For they no longer dared to ask him any question.

Luke 20:41 But he said to them, “How can they say that the Christ is David’s son?

Luke 20:42 For David himself says in the Book of Psalms, `The Lord said to my Lord, Sit at my right hand,

Luke 20:43 till I make thy enemies a stool for thy feet.’

Luke 20:44 David thus calls him Lord; so how is he his son?”

Luke 20:45 And in the hearing of all the people he said to his disciples,

Luke 20:46 “Beware of the scribes, who like to go about in long robes, and love salutations in the market places and the best seats in the synagogues and the places of honor at feasts,

Luke 20:47 who devour widows’ houses and for a pretense make long prayers. They will receive the greater condemnation.”

Luke 21:1 He looked up and saw the rich putting their gifts into the treasury;

Luke 21:2 and he saw a poor widow put in two copper coins.

Luke 21:3 And he said, “Truly I tell you, this poor widow has put in more than all of them;

Luke 21:4 for they all contributed out of their abundance, but she out of her poverty put in all the living that she had.”

Luke 21:5 And as some spoke of the temple, how it was adorned with noble stones and offerings, he said, Luke 21:6 “As for these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down.”

Luke 21:7 And they asked him, “Teacher, when will this be, and what will be the sign when this is about to take place?”

Luke 21:8 And he said, “Take heed that you are not led astray; for many will come in my name, saying, `I am he!’ and, `The time is at hand!’ Do not go after them.

Luke 21:9 And when you hear of wars and tumults, do not be terrified; for this must first take place, but the end will not be at once.”

Luke 21:10 Then he said to them, “Nation will rise against nation, and kingdom against kingdom;

Luke 21:11 there will be great earthquakes, and in various places famines and pestilences; and there will be terrors and great signs from heaven.

Luke 21:12 But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name’s sake.

Luke 21:13 This will be a time for you to bear testimony.

Luke 21:14 Settle it therefore in your minds, not to meditate beforehand how to answer;

Luke 21:15 for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict.

Luke 21:16 You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death;

Luke 21:17 you will be hated by all for my name’s sake.

Luke 21:18 But not a hair of your head will perish.

Luke 21:19 By your endurance you will gain your lives.

Luke 21:20 “But when you see Jerusalem surrounded by armies, then know that its desolation has come near.

Luke 21:21 Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it;

Luke 21:22 for these are days of vengeance, to fulfil all that is written.

Luke 21:23 Alas for those who are with child and for those who give suck in those days! For great distress shall be upon the earth and wrath upon this people;

Luke 21:24 they will fall by the edge of the sword, and be led captive among all nations; and Jerusalem will be trodden down by the Gentiles, until the times of the Gentiles are fulfilled.

Luke 21:25 “And there will be signs in sun and moon and stars, and upon the earth distress of nations in perplexity at the roaring of the sea and the waves,

Luke 21:26 men fainting with fear and with foreboding of what is coming on the world; for the powers of the heavens will be shaken.

Luke 21:27 And then they will see the Son of man coming in a cloud with power and great glory.

Luke 21:28 Now when these things begin to take place, look up and raise your heads, because your redemption is drawing near.”

Luke 21:29 And he told them a parable: “Look at the fig tree, and all the trees;

Luke 21:30 as soon as they come out in leaf, you see for yourselves and know that the summer is already near.

Luke 21:31 So also, when you see these things taking place, you know that the kingdom of God is near.

Luke 21:32 Truly, I say to you, this generation will not pass away till all has taken place.

Luke 21:33 Heaven and earth will pass away, but my words will not pass away.

Luke 21:34 “But take heed to yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a snare;

Luke 21:35 for it will come upon all who dwell upon the face of the whole earth.

Luke 21:36 But watch at all times, praying that you may have strength to escape all these things that will take place, and to stand before the Son of man.”

Luke 21:37 And every day he was teaching in the temple, but at night he went out and lodged on the mount called Olivet.

Luke 21:38 And early in the morning all the people came to him in the temple to hear him.

Luke 22:1 Now the feast of Unleavened Bread drew near, which is called the Passover.

Luke 22:2 And the chief priests and the scribes were seeking how to put him to death; for they feared the people.

Luke 22:3 Then Satan entered into Judas called Iscariot, who was of the number of the twelve;

Luke 22:4 he went away and conferred with the chief priests and officers how he might betray him to them.

Luke 22:5 And they were glad, and engaged to give him money.

Luke 22:6 So he agreed, and sought an opportunity to betray him to them in the absence of the multitude.

Luke 22:7 Then came the day of Unleavened Bread, on which the passover lamb had to be sacrificed.

Luke 22:8 So Jesus sent Peter and John, saying, “Go and prepare the passover for us, that we may eat it.”

Luke 22:9 They said to him, “Where will you have us prepare it?”

Luke 22:10 He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters,

Luke 22:11 and tell the householder, `The Teacher says to you, Where is the guest room, where I am to eat the passover with my disciples?’

Luke 22:12 And he will show you a large upper room furnished; there make ready.”

Luke 22:13 And they went, and found it as he had told them; and they prepared the passover.

Luke 22:14 And when the hour came, he sat at table, and the apostles with him.

Luke 22:15 And he said to them, “I have earnestly desired to eat this passover with you before I suffer;

Luke 22:16 for I tell you I shall not eat it until it is fulfilled in the kingdom of God.”

Luke 22:17 And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves;

Luke 22:18 for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes.”

Luke 22:19 And he took bread, and when he had given thanks he broke it and gave it to them, saying, “This is my body which is given for you. Do this in remembrance of me.”

Luke 22:20 And likewise the cup after supper, saying, “This cup which is poured out for you is the new covenant in my blood.

Luke 22:21 But behold the hand of him who betrays me is with me on the table.

Luke 22:22 For the Son of man goes as it has been determined; but woe to that man by whom he is betrayed!”

Luke 22:23 And they began to question one another, which of them it was that would do this.

Luke 22:24 A dispute also arose among them, which of them was to be regarded as the greatest.

Luke 22:25 And he said to them, “The kings of the Gentiles exercise lordship over them; and those in authority over them are called benefactors.

Luke 22:26 But not so with you; rather let the greatest among you become as the youngest, and the leader as one who serves.

Luke 22:27 For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves.

Luke 22:28 “You are those who have continued with me in my trials;

Luke 22:29 and I assign to you, as my Father assigned to me, a kingdom,

Luke 22:30 that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Luke 22:31 “Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat,

Luke 22:32 but I have prayed for you that your faith may not fail; and when you have turned again, strengthen your brethren.”

Luke 22:33 And he said to him, “Lord, I am ready to go with you to prison and to death.”

Luke 22:34 He said, “I tell you, Peter, the cock will not crow this day, until you three times deny that you know me.”

Luke 22:35 And he said to them, “When I sent you out with no purse or bag or sandals, did you lack anything?” They said, “Nothing.”

Luke 22:36 He said to them, “But now, let him who has a purse take it, and likewise a bag. And let him who has no sword sell his mantle and buy one.

Luke 22:37 For I tell you that this scripture must be fulfilled in me, `And he was reckoned with transgressors’; for what is written about me has its fulfilment.”

Luke 22:38 And they said, “Look, Lord, here are two swords.” And he said to them, “It is enough.”

Luke 22:39 And he came out, and went, as was his custom, to the Mount of Olives; and the disciples followed him.

Luke 22:40 And when he came to the place he said to them, “Pray that you may not enter into temptation.”

Luke 22:41 And he withdrew from them about a stone’s throw, and knelt down and prayed,

Luke 22:42 “Father, if thou art willing, remove this cup from me; nevertheless not my will, but thine, be done.”

Luke 22:43

Luke 22:44

Luke 22:45 And when he rose from prayer, he came to the disciples and found them sleeping for sorrow,

Luke 22:46 and he said to them, “Why do you sleep? Rise and pray that you may not enter into temptation.”

Luke 22:47 While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him;

Luke 22:48 but Jesus said to him, “Judas, would you betray the Son of man with a kiss?”

Luke 22:49 And when those who were about him saw what would follow, they said, “Lord, shall we strike with the sword?”

Luke 22:50 And one of them struck the slave of the high priest and cut off his right ear.

Luke 22:51 But Jesus said, “No more of this!” And he touched his ear and healed him.

Luke 22:52 Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, “Have you come out as against a robber, with swords and clubs?

Luke 22:53 When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.”

Luke 22:54 Then they seized him and led him away, bringing him into the high priest’s house. Peter followed at a distance;

Luke 22:55 and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.

Luke 22:56 Then a maid, seeing him as he sat in the light and gazing at him, said, “This man also was with him.”

Luke 22:57 But he denied it, saying, “Woman, I do not know him.”

Luke 22:58 And a little later some one else saw him and said, “You also are one of them.” But Peter said, “Man, I am not.”

Luke 22:59 And after an interval of about an hour still another insisted, saying, “Certainly this man also was with him; for he is a Galilean.”

Luke 22:60 But Peter said, “Man, I do not know what you are saying.” And immediately, while he was still speaking, the cock crowed.

Luke 22:61 And the Lord turned and looked at Peter. And Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.”

Luke 22:62 And he went out and wept bitterly.

Luke 22:63 Now the men who were holding Jesus mocked him and beat him;

Luke 22:64 they also blindfolded him and asked him, “Prophesy! Who is it that struck you?”

Luke 22:65 And they spoke many other words against him, reviling him.

Luke 22:66 When day came, the assembly of the elders of the people gathered together, both chief priests and scribes; and they led him away to their council, and they said,

Luke 22:67 “If you are the Christ, tell us.” But he said to them, “If I tell you, you will not believe;

Luke 22:68 and if I ask you, you will not answer.

Luke 22:69 But from now on the Son of man shall be seated at the right hand of the power of God.”

Luke 22:70 And they all said, “Are you the Son of God, then?” And he said to them, “You say that I am.”

Luke 22:71 And they said, “What further testimony do we need? We have heard it ourselves from his own lips.”

Luke 23:1 Then the whole company of them arose, and brought him before Pilate.

Luke 23:2 And they began to accuse him, saying, “We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king.”

Luke 23:3 And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.”

Luke 23:4 And Pilate said to the chief priests and the multitudes, “I find no crime in this man.”

Luke 23:5 But they were urgent, saying, “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”

Luke 23:6 When Pilate heard this, he asked whether the man was a Galilean.

Luke 23:7 And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time.

Luke 23:8 When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him.

Luke 23:9 So he questioned him at some length; but he made no answer.

Luke 23:10 The chief priests and the scribes stood by, vehemently accusing him.

Luke 23:11 And Herod with his soldiers treated him with contempt and mocked him; then, arraying him in gorgeous apparel, he sent him back to Pilate.

Luke 23:12 And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

Luke 23:13 Pilate then called together the chief priests and the rulers and the people,

Luke 23:14 and said to them, “You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;

Luke 23:15 neither did Herod, for he sent him back to us. Behold, nothing deserving death has been done by him;

Luke 23:16 I will therefore chastise him and release him.”

Luke 23:17

Luke 23:18 But they all cried out together, “Away with this man, and release to us Barabbas” —

Luke 23:19 a man who had been thrown into prison for an insurrection started in the city, and for murder.

Luke 23:20 Pilate addressed them once more, desiring to release Jesus;

Luke 23:21 but they shouted out, “Crucify, crucify him!”

Luke 23:22 A third time he said to them, “Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him.”

Luke 23:23 But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed.

Luke 23:24 So Pilate gave sentence that their demand should be granted.

Luke 23:25 He released the man who had been thrown into prison for insurrection and murder, whom they asked for; but Jesus he delivered up to their will.

Luke 23:26 And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus.

Luke 23:27 And there followed him a great multitude of the people, and of women who bewailed and lamented him.

Luke 23:28 But Jesus turning to them said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.

Luke 23:29 For behold, the days are coming when they will say, `Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!’

Luke 23:30 Then they will begin to say to the mountains, `Fall on us’; and to the hills, `Cover us.’

Luke 23:31 For if they do this when the wood is green, what will happen when it is dry?”

Luke 23:32 Two others also, who were criminals, were led away to be put to death with him.

Luke 23:33 And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left.

Luke 23:34 And Jesus said, “Father, forgive them; for they know not what they do.” And they cast lots to divide his garments.

Luke 23:35 And the people stood by, watching; but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!”

Luke 23:36 The soldiers also mocked him, coming up and offering him vinegar,

Luke 23:37 and saying, “If you are the King of the Jews, save yourself!”

Luke 23:38 There was also an inscription over him, “This is the King of the Jews.”

Luke 23:39 One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!”

Luke 23:40 But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?

Luke 23:41 And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong.”

Luke 23:42 And he said, “Jesus, remember me when you come into your kingdom.”

Luke 23:43 And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

Luke 23:44 It was now about the sixth hour, and there was darkness over the whole land until the ninth hour,

Luke 23:45 while the sun’s light failed; and the curtain of the temple was torn in two.

Luke 23:46 Then Jesus, crying with a loud voice, said, “Father, into thy hands I commit my spirit!” And having said this he breathed his last.

Luke 23:47 Now when the centurion saw what had taken place, he praised God, and said, “Certainly this man was innocent!”

Luke 23:48 And all the multitudes who assembled to see the sight, when they saw what had taken place, returned home beating their breasts.

Luke 23:49 And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things.

Luke 23:50 Now there was a man named Joseph from the Jewish town of Arimathea. He was a member of the council, a good and righteous man,

Luke 23:51 who had not consented to their purpose and deed, and he was looking for the kingdom of God.

Luke 23:52 This man went to Pilate and asked for the body of Jesus.

Luke 23:53 Then he took it down and wrapped it in a linen shroud, and laid him in a rock-hewn tomb, where no one had ever yet been laid.

Luke 23:54 It was the day of Preparation, and the sabbath was beginning.

Luke 23:55 The women who had come with him from Galilee followed, and saw the tomb, and how his body was laid;

Luke 23:56 then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

Luke 24:1 But on the first day of the week, at early dawn, they went to the tomb, taking the spices which they had prepared.

Luke 24:2 And they found the stone rolled away from the tomb,

Luke 24:3 but when they went in they did not find the body.

Luke 24:4 While they were perplexed about this, behold, two men stood by them in dazzling apparel;

Luke 24:5 and as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead?

Luke 24:6 Remember how he told you, while he was still in Galilee,

Luke 24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise.”

Luke 24:8 And they remembered his words,

Luke 24:9 and returning from the tomb they told all this to the eleven and to all the rest.

Luke 24:10 Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told this to the apostles;

Luke 24:11 but these words seemed to them an idle tale, and they did not believe them.

Luke 24:12

Luke 24:13 That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem,

Luke 24:14 and talking with each other about all these things that had happened.

Luke 24:15 While they were talking and discussing together, Jesus himself drew near and went with them.

Luke 24:16 But their eyes were kept from recognizing him.

Luke 24:17 And he said to them, “What is this conversation which you are holding with each other as you walk?” And they stood still, looking sad.

Luke 24:18 Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?”

Luke 24:19 And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,

Luke 24:20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.

Luke 24:21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened.

Luke 24:22 Moreover, some women of our company amazed us. They were at the tomb early in the morning

Luke 24:23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.

Luke 24:24 Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see.”

Luke 24:25 And he said to them, “O foolish men, and slow of heart to believe all that the prophets have spoken!

Luke 24:26 Was it not necessary that the Christ should suffer these things and enter into his glory?”

Luke 24:27 And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself.

Luke 24:28 So they drew near to the village to which they were going. He appeared to be going further,

Luke 24:29 but they constrained him, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them.

Luke 24:30 When he was at table with them, he took the bread and blessed, and broke it, and gave it to them.

Luke 24:31 And their eyes were opened and they recognized him; and he vanished out of their sight.

Luke 24:32 They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?”

Luke 24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them, Luke 24:34 who said, “The Lord has risen indeed, and has appeared to Simon!”

Luke 24:35 Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

Luke 24:36 As they were saying this, Jesus himself stood among them.

Luke 24:37 But they were startled and frightened, and supposed that they saw a spirit.

Luke 24:38 And he said to them, “Why are you troubled, and why do questionings rise in your hearts?

Luke 24:39 See my hands and my feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have.”

Luke 24:40

Luke 24:41 And while they still disbelieved for joy, and wondered, he said to them, “Have you anything here to eat?”

Luke 24:42 They gave him a piece of broiled fish,

Luke 24:43 and he took it and ate before them.

Luke 24:44 Then he said to them, “These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled.”

Luke 24:45 Then he opened their minds to understand the scriptures,

Luke 24:46 and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead,

Luke 24:47 and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem.

Luke 24:48 You are witnesses of these things.

Luke 24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high.”

Luke 24:50 Then he led them out as far as Bethany, and lifting up his hands he blessed them.

Luke 24:51 While he blessed them, he parted from them, and was carried up into heaven.

Luke 24:52 And they returned to Jerusalem with great joy,

Luke 24:53 and were continually in the temple blessing God.

John

1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 He was in the beginning with God;

John 1:3 all things were made through him, and without him was not anything made that was made.

John 1:4 In him was life, and the life was the light of men.

John 1:5 The light shines in the darkness, and the darkness has not overcome it.

John 1:6 There was a man sent from God, whose name was John.

John 1:7 He came for testimony, to bear witness to the light, that all might believe through him.

John 1:8 He was not the light, but came to bear witness to the light.

John 1:9 The true light that enlightens every man was coming into the world.

John 1:10 He was in the world, and the world was made through him, yet the world knew him not.

John 1:11 He came to his own home, and his own people received him not.

John 1:12 But to all who received him, who believed in his name, he gave power to become children of God;

John 1:13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

John 1:14 And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father.

John 1:15 (John bore witness to him, and cried, “This was he of whom I said, `He who comes after me ranks before me, for he was before me.’”)

John 1:16 And from his fulness have we all received, grace upon grace.

John 1:17 For the law was given through Moses; grace and truth came through Jesus Christ.

John 1:18 No one has ever seen God; the only Son, who is in the bosom of the Father, he has made him known.

John 1:19 And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?”

John 1:20 He confessed, he did not deny, but confessed, “I am not the Christ.”

John 1:21 And they asked him, “What then? Are you Elijah?” He said, “I am not.” “Are you the prophet?” And he answered, “No.”

John 1:22 They said to him then, “Who are you? Let us have an answer for those who sent us. What do you say about yourself?”

John 1:23 He said, “I am the voice of one crying in the wilderness, `Make straight the way of the Lord,’ as the prophet Isaiah said.”

John 1:24 Now they had been sent from the Pharisees.

John 1:25 They asked him, “Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the prophet?”

John 1:26 John answered them, “I baptize with water; but among you stands one whom you do not know,

John 1:27 even he who comes after me, the thong of whose sandal I am not worthy to untie.”

John 1:28 This took place in Bethany beyond the Jordan, where John was baptizing.

John 1:29 The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world!

John 1:30 This is he of whom I said, `After me comes a man who ranks before me, for he was before me.’

John 1:31 I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel.”

John 1:32 And John bore witness, “I saw the Spirit descend as a dove from heaven, and it remained on him.

John 1:33 I myself did not know him; but he who sent me to baptize with water said to me, `He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’

John 1:34 And I have seen and have borne witness that this is the Son of God.”

John 1:35 The next day again John was standing with two of his disciples;

John 1:36 and he looked at Jesus as he walked, and said, “Behold, the Lamb of God!”

John 1:37 The two disciples heard him say this, and they followed Jesus.

John 1:38 Jesus turned, and saw them following, and said to them, “What do you seek?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?”

John 1:39 He said to them, “Come and see.” They came and saw where he was staying; and they stayed with him that day, for it was about the tenth hour.

John 1:40 One of the two who heard John speak, and followed him, was Andrew, Simon Peter’s brother.

John 1:41 He first found his brother Simon, and said to him, “We have found the Messiah” (which means Christ).

John 1:42 He brought him to Jesus. Jesus looked at him, and said, “So you are Simon the son of John? You shall be called Cephas” (which means Peter).

John 1:43 The next day Jesus decided to go to Galilee. And he found Philip and said to him, “Follow me.”

John 1:44 Now Philip was from Bethsaida, the city of Andrew and Peter.

John 1:45 Philip found Nathanael, and said to him, “We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.”

John 1:46 Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.”

John 1:47 Jesus saw Nathanael coming to him, and said of him, “Behold, an Israelite indeed, in whom is no guile!”

John 1:48 Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.”

John 1:49 Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!”

John 1:50 Jesus answered him, “Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these.”

John 1:51 And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man.”

John 2:1 On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there;

John 2:2 Jesus also was invited to the marriage, with his disciples.

John 2:3 When the wine failed, the mother of Jesus said to him, “They have no wine.”

John 2:4 And Jesus said to her, “O woman, what have you to do with me? My hour has not yet come.”

John 2:5 His mother said to the servants, “Do whatever he tells you.”

John 2:6 Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons.

John 2:7 Jesus said to them, “Fill the jars with water.” And they filled them up to the brim.

John 2:8 He said to them, “Now draw some out, and take it to the steward of the feast.” So they took it.

John 2:9 When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom

John 2:10 and said to him, “Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now.”

John 2:11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

John 2:12 After this he went down to Capernaum, with his mother and his brothers and his disciples; and there they stayed for a few days.

John 2:13 The Passover of the Jews was at hand, and Jesus went up to Jerusalem.

John 2:14 In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers at their business.

John 2:15 And making a whip of cords, he drove them all, with the sheep and oxen, out of the temple; and he poured out the coins of the money-changers and overturned their tables.

John 2:16 And he told those who sold the pigeons, “Take these things away; you shall not make my Father’s house a house of trade.”

John 2:17 His disciples remembered that it was written, “Zeal for thy house will consume me.”

John 2:18 The Jews then said to him, “What sign have you to show us for doing this?”

John 2:19 Jesus answered them, “Destroy this temple, and in three days I will raise it up.”

John 2:20 The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?”

John 2:21 But he spoke of the temple of his body.

John 2:22 When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken.

John 2:23 Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did;

John 2:24 but Jesus did not trust himself to them,

John 2:25 because he knew all men and needed no one to bear witness of man; for he himself knew what was in man.

John 3:1 Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews.

John 3:2 This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him.”

John 3:3 Jesus answered him, “Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God.”

John 3:4 Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?”

John 3:5 Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

John 3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

John 3:7 Do not marvel that I said to you, `You must be born anew.’

John 3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit.”

John 3:9 Nicodemus said to him, “How can this be?”

John 3:10 Jesus answered him, “Are you a teacher of Israel, and yet you do not understand this?

John 3:11 Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony.

John 3:12 If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?

John 3:13 No one has ascended into heaven but he who descended from heaven, the Son of man.

John 3:14 And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up,

John 3:15 that whoever believes in him may have eternal life.”

John 3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

John 3:17 For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

John 3:18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.

John 3:19 And this is the judgment, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.

John 3:20 For every one who does evil hates the light, and does not come to the light, lest his deeds should be exposed.

John 3:21 But he who does what is true comes to the light, that it may be clearly seen that his deeds have been wrought in God.

John 3:22 After this Jesus and his disciples went into the land of Judea; there he remained with them and baptized.

John 3:23 John also was baptizing at Aenon near Salim, because there was much water there; and people came and were baptized.

John 3:24 For John had not yet been put in prison.

John 3:25 Now a discussion arose between John's disciples and a Jew over purifying.

John 3:26 And they came to John, and said to him, "Rabbi, he who was with you beyond the Jordan, to whom you bore witness, here he is, baptizing, and all are going to him."

John 3:27 John answered, "No one can receive anything except what is given him from heaven.

John 3:28 You yourselves bear me witness, that I said, I am not the Christ, but I have been sent before him.

John 3:29 He who has the bride is the bridegroom; the friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom's voice; therefore this joy of mine is now full.

John 3:30 He must increase, but I must decrease."

John 3:31 He who comes from above is above all; he who is of the earth belongs to the earth, and of the earth he speaks; he who comes from heaven is above all.

John 3:32 He bears witness to what he has seen and heard, yet no one receives his testimony;

John 3:33 he who receives his testimony sets his seal to this, that God is true.

John 3:34 For he whom God has sent utters the words of God, for it is not by measure that he gives the Spirit;

John 3:35 the Father loves the Son, and has given all things into his hand.

John 3:36 He who believes in the Son has eternal life; he who does not obey the Son shall not see life, but the wrath of God rests upon him.

John 4:1 Now when the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John

John 4:2 (although Jesus himself did not baptize, but only his disciples),

John 4:3 he left Judea and departed again to Galilee.

John 4:4 He had to pass through Samaria.

John 4:5 So he came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph.

John 4:6 Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour.

John 4:7 There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink."

John 4:8 For his disciples had gone away into the city to buy food.

John 4:9 The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” For Jews have no dealings with Samaritans.

John 4:10 Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, `Give me a drink,’ you would have asked him, and he would have given you living water.”

John 4:11 The woman said to him, “Sir, you have nothing to draw with, and the well is deep; where do you get that living water?

John 4:12 Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?”

John 4:13 Jesus said to her, “Every one who drinks of this water will thirst again,

John 4:14 but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life.”

John 4:15 The woman said to him, “Sir, give me this water, that I may not thirst, nor come here to draw.”

John 4:16 Jesus said to her, “Go, call your husband, and come here.”

John 4:17 The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, `I have no husband’;

John 4:18 for you have had five husbands, and he whom you now have is not your husband; this you said truly.”

John 4:19 The woman said to him, “Sir, I perceive that you are a prophet.

John 4:20 Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship.”

John 4:21 Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father.

John 4:22 You worship what you do not know; we worship what we know, for salvation is from the Jews.

John 4:23 But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him.

John 4:24 God is spirit, and those who worship him must worship in spirit and truth.”

John 4:25 The woman said to him, “I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things.”

John 4:26 Jesus said to her, “I who speak to you am he.”

John 4:27 Just then his disciples came. They marveled that he was talking with a woman, but none said, “What do you wish?” or, “Why are you talking with her?”

John 4:28 So the woman left her water jar, and went away into the city, and said to the people,

John 4:29 “Come, see a man who told me all that I ever did. Can this be the Christ?”

John 4:30 They went out of the city and were coming to him.

John 4:31 Meanwhile the disciples besought him, saying, “Rabbi, eat.”

John 4:32 But he said to them, “I have food to eat of which you do not know.”

John 4:33 So the disciples said to one another, “Has any one brought him food?”

John 4:34 Jesus said to them, “My food is to do the will of him who sent me, and to accomplish his work.

John 4:35 Do you not say, `There are yet four months, then comes the harvest’? I tell you, lift up your eyes, and see how the fields are already white for harvest.

John 4:36 He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together.

John 4:37 For here the saying holds true, `One sows and another reaps.’

John 4:38 I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor.”

John 4:39 Many Samaritans from that city believed in him because of the woman’s testimony, “He told me all that I ever did.”

John 4:40 So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days.

John 4:41 And many more believed because of his word.

John 4:42 They said to the woman, “It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

John 4:43 After the two days he departed to Galilee.

John 4:44 For Jesus himself testified that a prophet has no honor in his own country.

John 4:45 So when he came to Galilee, the Galileans welcomed him, having seen all that he had done in Jerusalem at the feast, for they too had gone to the feast.

John 4:46 So he came again to Cana in Galilee, where he had made the water wine. And at Capernaum there was an official whose son was ill.

John 4:47 When he heard that Jesus had come from Judea to Galilee, he went and begged him to come down and heal his son, for he was at the point of death.

John 4:48 Jesus therefore said to him, “Unless you see signs and wonders you will not believe.”

John 4:49 The official said to him, “Sir, come down before my child dies.”

John 4:50 Jesus said to him, “Go; your son will live.” The man believed the word that Jesus spoke to him and went his way.

John 4:51 As he was going down, his servants met him and told him that his son was living.

John 4:52 So he asked them the hour when he began to mend, and they said to him, “Yesterday at the seventh hour the fever left him.”

John 4:53 The father knew that was the hour when Jesus had said to him, “Your son will live”; and he himself believed, and all his household.

John 4:54 This was now the second sign that Jesus did when he had come from Judea to Galilee.

John 5:1 After this there was a feast of the Jews, and Jesus went up to Jerusalem.

John 5:2 Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethzatha, which has five porticoes.

John 5:3 In these lay a multitude of invalids, blind, lame, paralyzed.

John 5:4

John 5:5 One man was there, who had been ill for thirty-eight years.

John 5:6 When Jesus saw him and knew that he had been lying there a long time, he said to him, “Do you want to be healed?”

John 5:7 The sick man answered him, “Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me.”

John 5:8 Jesus said to him, “Rise, take up your pallet, and walk.”

John 5:9 And at once the man was healed, and he took up his pallet and walked. Now that day was the sabbath.

John 5:10 So the Jews said to the man who was cured, “It is the sabbath, it is not lawful for you to carry your pallet.”

John 5:11 But he answered them, “The man who healed me said to me, `Take up your pallet, and walk.’”

John 5:12 They asked him, “Who is the man who said to you, `Take up your pallet, and walk’?”

John 5:13 Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place.

John 5:14 Afterward, Jesus found him in the temple, and said to him, “See, you are well! Sin no more, that nothing worse befall you.”

John 5:15 The man went away and told the Jews that it was Jesus who had healed him.

John 5:16 And this was why the Jews persecuted Jesus, because he did this on the sabbath.

John 5:17 But Jesus answered them, “My Father is working still, and I am working.”

John 5:18 This was why the Jews sought all the more to kill him, because he not only broke the sabbath but also called God his Father, making himself equal with God.

John 5:19 Jesus said to them, “Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing; for whatever he does, that the Son does likewise.

John 5:20 For the Father loves the Son, and shows him all that he himself is doing; and greater works than these will he show him, that you may marvel.

John 5:21 For as the Father raises the dead and gives them life, so also the Son gives life to whom he will.

John 5:22 The Father judges no one, but has given all judgment to the Son,

John 5:23 that all may honor the Son, even as they honor the Father. He who does not honor the Son does not honor the Father who sent him.

John 5:24 Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.

John 5:25 “Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live.

John 5:26 For as the Father has life in himself, so he has granted the Son also to have life in himself,

John 5:27 and has given him authority to execute judgment, because he is the Son of man.

John 5:28 Do not marvel at this; for the hour is coming when all who are in the tombs will hear his voice

John 5:29 and come forth, those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of judgment.

John 5:30 “I can do nothing on my own authority; as I hear, I judge; and my judgment is just, because I seek not my own will but the will of him who sent me.

John 5:31 If I bear witness to myself, my testimony is not true;

John 5:32 there is another who bears witness to me, and I know that the testimony which he bears to me is true.

John 5:33 You sent to John, and he has borne witness to the truth.

John 5:34 Not that the testimony which I receive is from man; but I say this that you may be saved.

John 5:35 He was a burning and shining lamp, and you were willing to rejoice for a while in his light.

John 5:36 But the testimony which I have is greater than that of John; for the works which the Father has granted me to accomplish, these very works which I am doing, bear me witness that the Father has sent me.

John 5:37 And the Father who sent me has himself borne witness to me. His voice you have never heard, his form you have never seen;

John 5:38 and you do not have his word abiding in you, for you do not believe him whom he has sent.

John 5:39 You search the scriptures, because you think that in them you have eternal life; and it is they that bear witness to me;

John 5:40 yet you refuse to come to me that you may have life.

John 5:41 I do not receive glory from men.

John 5:42 But I know that you have not the love of God within you.

John 5:43 I have come in my Father’s name, and you do not receive me; if another comes in his own name, him you will receive.

John 5:44 How can you believe, who receive glory from one another and do not seek the glory that comes from the only God?

John 5:45 Do not think that I shall accuse you to the Father; it is Moses who accuses you, on whom you set your hope.

John 5:46 If you believed Moses, you would believe me, for he wrote of me.

John 5:47 But if you do not believe his writings, how will you believe my words?”

John 6:1 After this Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiberias.

John 6:2 And a multitude followed him, because they saw the signs which he did on those who were diseased.

John 6:3 Jesus went up on the mountain, and there sat down with his disciples.

John 6:4 Now the Passover, the feast of the Jews, was at hand.

John 6:5 Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, “How are we to buy bread, so that these people may eat?”

John 6:6 This he said to test him, for he himself knew what he would do.

John 6:7 Philip answered him, “Two hundred denarii would not buy enough bread for each of them to get a little.”

John 6:8 One of his disciples, Andrew, Simon Peter’s brother, said to him,

John 6:9 “There is a lad here who has five barley loaves and two fish; but what are they among so many?”

John 6:10 Jesus said, “Make the people sit down.” Now there was much grass in the place; so the men sat down, in number about five thousand.

John 6:11 Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.

John 6:12 And when they had eaten their fill, he told his disciples, “Gather up the fragments left over, that nothing may be lost.”

John 6:13 So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten.

John 6:14 When the people saw the sign which he had done, they said, “This is indeed the prophet who is to come into the world!”

John 6:15 Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

John 6:16 When evening came, his disciples went down to the sea,

John 6:17 got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them.

John 6:18 The sea rose because a strong wind was blowing.

John 6:19 When they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near to the boat. They were frightened,

John 6:20 but he said to them, “It is I; do not be afraid.”

John 6:21 Then they were glad to take him into the boat, and immediately the boat was at the land to which they were going.

John 6:22 On the next day the people who remained on the other side of the sea saw that there had been only one boat there, and that

Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.

John 6:23 However, boats from Tiberias came near the place where they ate the bread after the Lord had given thanks.

John 6:24 So when the people saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

John 6:25 When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?”

John 6:26 Jesus answered them, “Truly, truly, I say to you, you seek me, not because you saw signs, but because you ate your fill of the loaves.

John 6:27 Do not labor for the food which perishes, but for the food which endures to eternal life, which the Son of man will give to you; for on him has God the Father set his seal.”

John 6:28 Then they said to him, “What must we do, to be doing the works of God?”

John 6:29 Jesus answered them, “This is the work of God, that you believe in him whom he has sent.”

John 6:30 So they said to him, “Then what sign do you do, that we may see, and believe you? What work do you perform?

John 6:31 Our fathers ate the manna in the wilderness; as it is written, `He gave them bread from heaven to eat.’”

John 6:32 Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven.

John 6:33 For the bread of God is that which comes down from heaven, and gives life to the world.”

John 6:34 They said to him, “Lord, give us this bread always.”

John 6:35 Jesus said to them, “I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.

John 6:36 But I said to you that you have seen me and yet do not believe.

John 6:37 All that the Father gives me will come to me; and him who comes to me I will not cast out.

John 6:38 For I have come down from heaven, not to do my own will, but the will of him who sent me;

John 6:39 and this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up at the last day.

John 6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day.”

John 6:41 The Jews then murmured at him, because he said, “I am the bread which came down from heaven.”

John 6:42 They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, `I have come down from heaven’?”

John 6:43 Jesus answered them, “Do not murmur among yourselves.

John 6:44 No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day.

John 6:45 It is written in the prophets, `And they shall all be taught by God.’ Every one who has heard and learned from the Father comes to me.

John 6:46 Not that any one has seen the Father except him who is from God; he has seen the Father.

John 6:47 Truly, truly, I say to you, he who believes has eternal life.

John 6:48 I am the bread of life.

John 6:49 Your fathers ate the manna in the wilderness, and they died.

John 6:50 This is the bread which comes down from heaven, that a man may eat of it and not die.

John 6:51 I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh.”

John 6:52 The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?”

John 6:53 So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you;

John 6:54 he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.

John 6:55 For my flesh is food indeed, and my blood is drink indeed.

John 6:56 He who eats my flesh and drinks my blood abides in me, and I in him.

John 6:57 As the living Father sent me, and I live because of the Father, so he who eats me will live because of me.

John 6:58 This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever.”

John 6:59 This he said in the synagogue, as he taught at Capernaum.

John 6:60 Many of his disciples, when they heard it, said, “This is a hard saying; who can listen to it?”

John 6:61 But Jesus, knowing in himself that his disciples murmured at it, said to them, “Do you take offense at this?

John 6:62 Then what if you were to see the Son of man ascending where he was before?

John 6:63 It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.

John 6:64 But there are some of you that do not believe.” For Jesus knew from the first who those were that did not believe, and who it was that would betray him.

John 6:65 And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.”

John 6:66 After this many of his disciples drew back and no longer went about with him.

John 6:67 Jesus said to the twelve, “Do you also wish to go away?”

John 6:68 Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life;

John 6:69 and we have believed, and have come to know, that you are the Holy One of God.”

John 6:70 Jesus answered them, “Did I not choose you, the twelve, and one of you is a devil?”

John 6:71 He spoke of Judas the son of Simon Iscariot, for he, one of the twelve, was to betray him.

John 7:1 After this Jesus went about in Galilee; he would not go about in Judea, because the Jews sought to kill him.

John 7:2 Now the Jews’ feast of Tabernacles was at hand.

John 7:3 So his brothers said to him, “Leave here and go to Judea, that your disciples may see the works you are doing.

John 7:4 For no man works in secret if he seeks to be known openly. If you do these things, show yourself to the world.”

John 7:5 For even his brothers did not believe in him.

John 7:6 Jesus said to them, “My time has not yet come, but your time is always here.

John 7:7 The world cannot hate you, but it hates me because I testify of it that its works are evil.

John 7:8 Go to the feast yourselves; I am not going up to this feast, for my time has not yet fully come.”

John 7:9 So saying, he remained in Galilee.

John 7:10 But after his brothers had gone up to the feast, then he also went up, not publicly but in private.

John 7:11 The Jews were looking for him at the feast, and saying, “Where is he?”

John 7:12 And there was much muttering about him among the people. While some said, “He is a good man,” others said, “No, he is leading the people astray.”

John 7:13 Yet for fear of the Jews no one spoke openly of him.

John 7:14 About the middle of the feast Jesus went up into the temple and taught.

John 7:15 The Jews marveled at it, saying, “How is it that this man has learning, when he has never studied?”

John 7:16 So Jesus answered them, “My teaching is not mine, but his who sent me;

John 7:17 if any man’s will is to do his will, he shall know whether the teaching is from God or whether I am speaking on my own authority.

John 7:18 He who speaks on his own authority seeks his own glory; but he who seeks the glory of him who sent him is true, and in him there is no falsehood.

John 7:19 Did not Moses give you the law? Yet none of you keeps the law. Why do you seek to kill me?”

John 7:20 The people answered, “You have a demon! Who is seeking to kill you?”

John 7:21 Jesus answered them, “I did one deed, and you all marvel at it.

John 7:22 Moses gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man upon the sabbath.

John 7:23 If on the sabbath a man receives circumcision, so that the law of Moses may not be broken, are you angry with me because on the sabbath I made a man’s whole body well?

John 7:24 Do not judge by appearances, but judge with right judgment.”

John 7:25 Some of the people of Jerusalem therefore said, “Is not this the man whom they seek to kill?

John 7:26 And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ?

John 7:27 Yet we know where this man comes from; and when the Christ appears, no one will know where he comes from.”

John 7:28 So Jesus proclaimed, as he taught in the temple, “You know me, and you know where I come from? But I have not come of my own accord; he who sent me is true, and him you do not know.

John 7:29 I know him, for I come from him, and he sent me.”

John 7:30 So they sought to arrest him; but no one laid hands on him, because his hour had not yet come.

John 7:31 Yet many of the people believed in him; they said, “When the Christ appears, will he do more signs than this man has done?”

John 7:32 The Pharisees heard the crowd thus muttering about him, and the chief priests and Pharisees sent officers to arrest him.

John 7:33 Jesus then said, “I shall be with you a little longer, and then I go to him who sent me;

John 7:34 you will seek me and you will not find me; where I am you cannot come.”

John 7:35 The Jews said to one another, “Where does this man intend to go that we shall not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks?

John 7:36 What does he mean by saying, `You will seek me and you will not find me,’ and, `Where I am you cannot come’?”

John 7:37 On the last day of the feast, the great day, Jesus stood up and proclaimed, “If any one thirst, let him come to me and drink.

John 7:38 He who believes in me, as the scripture has said, `Out of his heart shall flow rivers of living water.’”

John 7:39 Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified.

John 7:40 When they heard these words, some of the people said, “This is really the prophet.”

John 7:41 Others said, “This is the Christ.” But some said, “Is the Christ to come from Galilee?

John 7:42 Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?”

John 7:43 So there was a division among the people over him.

John 7:44 Some of them wanted to arrest him, but no one laid hands on him.

John 7:45 The officers then went back to the chief priests and Pharisees, who said to them, “Why did you not bring him?”

John 7:46 The officers answered, “No man ever spoke like this man!”

John 7:47 The Pharisees answered them, “Are you led astray, you also?

John 7:48 Have any of the authorities or of the Pharisees believed in him?

John 7:49 But this crowd, who do not know the law, are accursed.”

John 7:50 Nicodemus, who had gone to him before, and who was one of them, said to them,

John 7:51 “Does our law judge a man without first giving him a hearing and learning what he does?”

John 7:52 They replied, “Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee.”

John 7:53 They went each to his own house,

John 8:1 but Jesus went to the Mount of Olives.

John 8:2 Early in the morning he came again to the temple; all the people came to him, and he sat down and taught them.

John 8:3 The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst

John 8:4 they said to him, “Teacher, this woman has been caught in the act of adultery.

John 8:5 Now in the law Moses commanded us to stone such. What do you say about her?”

John 8:6 This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground.

John 8:7 And as they continued to ask him, he stood up and said to them, “Let him who is without sin among you be the first to throw a stone at her.”

John 8:8 And once more he bent down and wrote with his finger on the ground.

John 8:9 But when they heard it, they went away, one by one, beginning with the eldest, and Jesus was left alone with the woman standing before him.

John 8:10 Jesus looked up and said to her, “Woman, where are they? Has no one condemned you?”

John 8:11 She said, “No one, Lord.” And Jesus said, “Neither do I condemn you; go, and do not sin again.”

John 8:12 Again Jesus spoke to them, saying, “I am the light of the world; he who follows me will not walk in darkness, but will have the light of life.”

John 8:13 The Pharisees then said to him, “You are bearing witness to yourself; your testimony is not true.”

John 8:14 Jesus answered, “Even if I do bear witness to myself, my testimony is true, for I know whence I have come and whither I am going, but you do not know whence I come or whither I am going.

John 8:15 You judge according to the flesh, I judge no one.

John 8:16 Yet even if I do judge, my judgment is true, for it is not I alone that judge, but I and he who sent me.

John 8:17 In your law it is written that the testimony of two men is true;

John 8:18 I bear witness to myself, and the Father who sent me bears witness to me.”

John 8:19 They said to him therefore, “Where is your Father?” Jesus answered, “You know neither me nor my Father; if you knew me, you would know my Father also.”

John 8:20 These words he spoke in the treasury, as he taught in the temple; but no one arrested him, because his hour had not yet come.

John 8:21 Again he said to them, “I go away, and you will seek me and die in your sin; where I am going, you cannot come.”

John 8:22 Then said the Jews, “Will he kill himself, since he says, `Where I am going, you cannot come’?”

John 8:23 He said to them, “You are from below, I am from above; you are of this world, I am not of this world.

John 8:24 I told you that you would die in your sins, for you will die in your sins unless you believe that I am he.”

John 8:25 They said to him, “Who are you?” Jesus said to them, “Even what I have told you from the beginning.

John 8:26 I have much to say about you and much to judge; but he who sent me is true, and I declare to the world what I have heard from him.”

John 8:27 They did not understand that he spoke to them of the Father.

John 8:28 So Jesus said, “When you have lifted up the Son of man, then you will know that I am he, and that I do nothing on my own authority but speak thus as the Father taught me.

John 8:29 And he who sent me is with me; he has not left me alone, for I always do what is pleasing to him.”

John 8:30 As he spoke thus, many believed in him.

John 8:31 Jesus then said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples,

John 8:32 and you will know the truth, and the truth will make you free.”

John 8:33 They answered him, “We are descendants of Abraham, and have never been in bondage to any one. How is it that you say, `You will be made free’?”

John 8:34 Jesus answered them, “Truly, truly, I say to you, every one who commits sin is a slave to sin.

John 8:35 The slave does not continue in the house for ever; the son continues for ever.

John 8:36 So if the Son makes you free, you will be free indeed.

John 8:37 I know that you are descendants of Abraham; yet you seek to kill me, because my word finds no place in you.

John 8:38 I speak of what I have seen with my Father, and you do what you have heard from your father."

John 8:39 They answered him, "Abraham is our father." Jesus said to them, "If you were Abraham's children, you would do what Abraham did,

John 8:40 but now you seek to kill me, a man who has told you the truth which I heard from God; this is not what Abraham did.

John 8:41 You do what your father did." They said to him, "We were not born of fornication; we have one Father, even God."

John 8:42 Jesus said to them, "If God were your Father, you would love me, for I proceeded and came forth from God; I came not of my own accord, but he sent me.

John 8:43 Why do you not understand what I say? It is because you cannot bear to hear my word.

John 8:44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks according to his own nature, for he is a liar and the father of lies.

John 8:45 But, because I tell the truth, you do not believe me.

John 8:46 Which of you convicts me of sin? If I tell the truth, why do you not believe me?

John 8:47 He who is of God hears the words of God; the reason why you do not hear them is that you are not of God."

John 8:48 The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?"

John 8:49 Jesus answered, "I have not a demon; but I honor my Father, and you dishonor me.

John 8:50 Yet I do not seek my own glory; there is One who seeks it and he will be the judge.

John 8:51 Truly, truly, I say to you, if any one keeps my word, he will never see death."

John 8:52 The Jews said to him, "Now we know that you have a demon. Abraham died, as did the prophets; and you say, `If any one keeps my word, he will never taste death.'

John 8:53 Are you greater than our father Abraham, who died? And the prophets died! Who do you claim to be?"

John 8:54 Jesus answered, "If I glorify myself, my glory is nothing; it is my Father who glorifies me, of whom you say that he is your God.

John 8:55 But you have not known him; I know him. If I said, I do not know him, I should be a liar like you; but I do know him and I keep his word.

John 8:56 Your father Abraham rejoiced that he was to see my day; he saw it and was glad.”

John 8:57 The Jews then said to him, “You are not yet fifty years old, and have you seen Abraham?”

John 8:58 Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.”

John 8:59 So they took up stones to throw at him; but Jesus hid himself, and went out of the temple.

John 9:1 As he passed by, he saw a man blind from his birth.

John 9:2 And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?”

John 9:3 Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be made manifest in him.

John 9:4 We must work the works of him who sent me, while it is day; night comes, when no one can work.

John 9:5 As long as I am in the world, I am the light of the world.”

John 9:6 As he said this, he spat on the ground and made clay of the spittle and anointed the man’s eyes with the clay,

John 9:7 saying to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

John 9:8 The neighbors and those who had seen him before as a beggar, said, “Is not this the man who used to sit and beg?”

John 9:9 Some said, “It is he”; others said, “No, but he is like him.” He said, “I am the man.”

John 9:10 They said to him, “Then how were your eyes opened?”

John 9:11 He answered, “The man called Jesus made clay and anointed my eyes and said to me, `Go to Siloam and wash’; so I went and washed and received my sight.”

John 9:12 They said to him, “Where is he?” He said, “I do not know.”

John 9:13 They brought to the Pharisees the man who had formerly been blind.

John 9:14 Now it was a sabbath day when Jesus made the clay and opened his eyes.

John 9:15 The Pharisees again asked him how he had received his sight. And he said to them, “He put clay on my eyes, and I washed, and I see.”

John 9:16 Some of the Pharisees said, “This man is not from God, for he does not keep the sabbath.” But others said, “How can a man who is a sinner do such signs?” There was a division among them.

John 9:17 So they again said to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.”

John 9:18 The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight,

John 9:19 and asked them, “Is this your son, who you say was born blind? How then does he now see?”

John 9:20 His parents answered, “We know that this is our son, and that he was born blind;

John 9:21 but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself.”

John 9:22 His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue.

John 9:23 Therefore his parents said, “He is of age, ask him.”

John 9:24 So for the second time they called the man who had been blind, and said to him, “Give God the praise; we know that this man is a sinner.”

John 9:25 He answered, “Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see.”

John 9:26 They said to him, “What did he do to you? How did he open your eyes?”

John 9:27 He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?”

John 9:28 And they reviled him, saying, “You are his disciple, but we are disciples of Moses.

John 9:29 We know that God has spoken to Moses, but as for this man, we do not know where he comes from.”

John 9:30 The man answered, “Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes.

John 9:31 We know that God does not listen to sinners, but if any one is a worshiper of God and does his will, God listens to him.

John 9:32 Never since the world began has it been heard that any one opened the eyes of a man born blind.

John 9:33 If this man were not from God, he could do nothing.”

John 9:34 They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

John 9:35 Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of man?”

John 9:36 He answered, “And who is he, sir, that I may believe in him?”

John 9:37 Jesus said to him, “You have seen him, and it is he who speaks to you.”

John 9:38 He said, “Lord, I believe”; and he worshiped him.

John 9:39 Jesus said, “For judgment I came into this world, that those who do not see may see, and that those who see may become blind.”

John 9:40 Some of the Pharisees near him heard this, and they said to him, “Are we also blind?”

John 9:41 Jesus said to them, “If you were blind, you would have no guilt; but now that you say, `We see,’ your guilt remains.

John 10:1 “Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber;

John 10:2 but he who enters by the door is the shepherd of the sheep.

John 10:3 To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out.

John 10:4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice.

John 10:5 A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.”

John 10:6 This figure Jesus used with them, but they did not understand what he was saying to them.

John 10:7 So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep.

John 10:8 All who came before me are thieves and robbers; but the sheep did not heed them.

John 10:9 I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture.

John 10:10 The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.

John 10:11 I am the good shepherd. The good shepherd lays down his life for the sheep.

John 10:12 He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them.

John 10:13 He flees because he is a hireling and cares nothing for the sheep.

John 10:14 I am the good shepherd; I know my own and my own know me,

John 10:15 as the Father knows me and I know the Father; and I lay down my life for the sheep.

John 10:16 And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd.

John 10:17 For this reason the Father loves me, because I lay down my life, that I may take it again.

John 10:18 No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it again; this charge I have received from my Father."

John 10:19 There was again a division among the Jews because of these words.

John 10:20 Many of them said, "He has a demon, and he is mad; why listen to him?"

John 10:21 Others said, "These are not the sayings of one who has a demon. Can a demon open the eyes of the blind?"

John 10:22 It was the feast of the Dedication at Jerusalem;

John 10:23 it was winter, and Jesus was walking in the temple, in the portico of Solomon.

John 10:24 So the Jews gathered round him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly."

John 10:25 Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name, they bear witness to me;

John 10:26 but you do not believe, because you do not belong to my sheep.

John 10:27 My sheep hear my voice, and I know them, and they follow me;

John 10:28 and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.

John 10:29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand.

John 10:30 I and the Father are one."

John 10:31 The Jews took up stones again to stone him.

John 10:32 Jesus answered them, "I have shown you many good works from the Father; for which of these do you stone me?"

John 10:33 The Jews answered him, “It is not for a good work that we stone you but for blasphemy; because you, being a man, make yourself God.”

John 10:34 Jesus answered them, “Is it not written in your law, `I said, you are gods’?

John 10:35 If he called them gods to whom the word of God came (and scripture cannot be broken),

John 10:36 do you say of him whom the Father consecrated and sent into the world, `You are blaspheming,’ because I said, `I am the Son of God’?

John 10:37 If I am not doing the works of my Father, then do not believe me;

John 10:38 but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father.”

John 10:39 Again they tried to arrest him, but he escaped from their hands.

John 10:40 He went away again across the Jordan to the place where John at first baptized, and there he remained.

John 10:41 And many came to him; and they said, “John did no sign, but everything that John said about this man was true.”

John 10:42 And many believed in him there.

John 11:1 Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha.

John 11:2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill.

John 11:3 So the sisters sent to him, saying, “Lord, he whom you love is ill.”

John 11:4 But when Jesus heard it he said, “This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it.”

John 11:5 Now Jesus loved Martha and her sister and Lazarus.

John 11:6 So when he heard that he was ill, he stayed two days longer in the place where he was.

John 11:7 Then after this he said to the disciples, “Let us go into Judea again.”

John 11:8 The disciples said to him, “Rabbi, the Jews were but now seeking to stone you, and are you going there again?”

John 11:9 Jesus answered, “Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world.

John 11:10 But if any one walks in the night, he stumbles, because the light is not in him.”

John 11:11 Thus he spoke, and then he said to them, “Our friend Lazarus has fallen asleep, but I go to awake him out of sleep.”

John 11:12 The disciples said to him, “Lord, if he has fallen asleep, he will recover.”

John 11:13 Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep.

John 11:14 Then Jesus told them plainly, “Lazarus is dead;

John 11:15 and for your sake I am glad that I was not there, so that you may believe. But let us go to him.”

John 11:16 Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

John 11:17 Now when Jesus came, he found that Lazarus had already been in the tomb four days.

John 11:18 Bethany was near Jerusalem, about two miles off,

John 11:19 and many of the Jews had come to Martha and Mary to console them concerning their brother.

John 11:20 When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house.

John 11:21 Martha said to Jesus, “Lord, if you had been here, my brother would not have died.

John 11:22 And even now I know that whatever you ask from God, God will give you.”

John 11:23 Jesus said to her, “Your brother will rise again.”

John 11:24 Martha said to him, “I know that he will rise again in the resurrection at the last day.”

John 11:25 Jesus said to her, “I am the resurrection and the life; he who believes in me, though he die, yet shall he live,

John 11:26 and whoever lives and believes in me shall never die. Do you believe this?”

John 11:27 She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world.”

John 11:28 When she had said this, she went and called her sister Mary, saying quietly, “The Teacher is here and is calling for you.”

John 11:29 And when she heard it, she rose quickly and went to him.

John 11:30 Now Jesus had not yet come to the village, but was still in the place where Martha had met him.

John 11:31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.

John 11:32 Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.”

John 11:33 When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled;

John 11:34 and he said, “Where have you laid him?” They said to him, “Lord, come and see.”

John 11:35 Jesus wept.

John 11:36 So the Jews said, “See how he loved him!”

John 11:37 But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

John 11:38 Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it.

John 11:39 Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.”

John 11:40 Jesus said to her, “Did I not tell you that if you would believe you would see the glory of God?”

John 11:41 So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank thee that thou hast heard me.

John 11:42 I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me.”

John 11:43 When he had said this, he cried with a loud voice, “Lazarus, come out.”

John 11:44 The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

John 11:45 Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him;

John 11:46 but some of them went to the Pharisees and told them what Jesus had done.

John 11:47 So the chief priests and the Pharisees gathered the council, and said, “What are we to do? For this man performs many signs.

John 11:48 If we let him go on thus, every one will believe in him, and the Romans will come and destroy both our holy place and our nation.”

John 11:49 But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all;

John 11:50 you do not understand that it is expedient for you that one man should die for the people, and that the whole nation should not perish.”

John 11:51 He did not say this of his own accord, but being high priest that year he prophesied that Jesus should die for the nation,

John 11:52 and not for the nation only, but to gather into one the children of God who are scattered abroad.

John 11:53 So from that day on they took counsel how to put him to death.

John 11:54 Jesus therefore no longer went about openly among the Jews, but went from there to the country near the wilderness, to a town called Ephraim; and there he stayed with the disciples.

John 11:55 Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover, to purify themselves.

John 11:56 They were looking for Jesus and saying to one another as they stood in the temple, “What do you think? That he will not come to the feast?”

John 11:57 Now the chief priests and the Pharisees had given orders that if any one knew where he was, he should let them know, so that they might arrest him.

John 12:1 Six days before the Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead.

John 12:2 There they made him a supper; Martha served, and Lazarus was one of those at table with him.

John 12:3 Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment.

John 12:4 But Judas Iscariot, one of his disciples (he who was to betray him), said,

John 12:5 “Why was this ointment not sold for three hundred denarii and given to the poor?”

John 12:6 This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it.

John 12:7 Jesus said, “Let her alone, let her keep it for the day of my burial.

John 12:8 The poor you always have with you, but you do not always have me.”

John 12:9 When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazarus, whom he had raised from the dead.

John 12:10 So the chief priests planned to put Lazarus also to death,

John 12:11 because on account of him many of the Jews were going away and believing in Jesus.

John 12:12 The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem.

John 12:13 So they took branches of palm trees and went out to meet him, crying, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!”

John 12:14 And Jesus found a young ass and sat upon it; as it is written,

John 12:15 “Fear not, daughter of Zion; behold, your king is coming, sitting on an ass’s colt!”

John 12:16 His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him.

John 12:17 The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead bore witness.

John 12:18 The reason why the crowd went to meet him was that they heard he had done this sign.

John 12:19 The Pharisees then said to one another, “You see that you can do nothing; look, the world has gone after him.”

John 12:20 Now among those who went up to worship at the feast were some Greeks.

John 12:21 So these came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.”

John 12:22 Philip went and told Andrew; Andrew went with Philip and they told Jesus.

John 12:23 And Jesus answered them, “The hour has come for the Son of man to be glorified.

John 12:24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

John 12:25 He who loves his life loses it, and he who hates his life in this world will keep it for eternal life.

John 12:26 If any one serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father will honor him.

John 12:27 “Now is my soul troubled. And what shall I say? `Father, save me from this hour’? No, for this purpose I have come to this hour.

John 12:28 Father, glorify thy name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.”

John 12:29 The crowd standing by heard it and said that it had thundered. Others said, “An angel has spoken to him.”

John 12:30 Jesus answered, “This voice has come for your sake, not for mine.

John 12:31 Now is the judgment of this world, now shall the ruler of this world be cast out;

John 12:32 and I, when I am lifted up from the earth, will draw all men to myself.”

John 12:33 He said this to show by what death he was to die.

John 12:34 The crowd answered him, “We have heard from the law that the Christ remains for ever. How can you say that the Son of man must be lifted up? Who is this Son of man?”

John 12:35 Jesus said to them, “The light is with you for a little longer. Walk while you have the light, lest the darkness overtake you; he who walks in the darkness does not know where he goes.

John 12:36 While you have the light, believe in the light, that you may become sons of light.” When Jesus had said this, he departed and hid himself from them.

John 12:37 Though he had done so many signs before them, yet they did not believe in him;

John 12:38 it was that the word spoken by the prophet Isaiah might be fulfilled: “Lord, who has believed our report, and to whom has the arm of the Lord been revealed?”

John 12:39 Therefore they could not believe. For Isaiah again said,

John 12:40 “He has blinded their eyes and hardened their heart, lest they should see with their eyes and perceive with their heart, and turn for me to heal them.”

John 12:41 Isaiah said this because he saw his glory and spoke of him.

John 12:42 Nevertheless many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, lest they should be put out of the synagogue:

John 12:43 for they loved the praise of men more than the praise of God.

John 12:44 And Jesus cried out and said, “He who believes in me, believes not in me but in him who sent me.

John 12:45 And he who sees me sees him who sent me.

John 12:46 I have come as light into the world, that whoever believes in me may not remain in darkness.

John 12:47 If any one hears my sayings and does not keep them, I do not judge him; for I did not come to judge the world but to save the world.

John 12:48 He who rejects me and does not receive my sayings has a judge; the word that I have spoken will be his judge on the last day.

John 12:49 For I have not spoken on my own authority; the Father who sent me has himself given me commandment what to say and what to speak.

John 12:50 And I know that his commandment is eternal life. What I say, therefore, I say as the Father has bidden me."

John 13:1 Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

John 13:2 And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him,

John 13:3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God,

John 13:4 rose from supper, laid aside his garments, and girded himself with a towel.

John 13:5 Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded.

John 13:6 He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?"

John 13:7 Jesus answered him, "What I am doing you do not know now, but afterward you will understand."

John 13:8 Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me."

John 13:9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

John 13:10 Jesus said to him, "He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not every one of you."

John 13:11 For he knew who was to betray him; that was why he said, "You are not all clean."

John 13:12 When he had washed their feet, and taken his garments, and resumed his place, he said to them, "Do you know what I have done to you?

John 13:13 You call me Teacher and Lord; and you are right, for so I am.

John 13:14 If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet.

John 13:15 For I have given you an example, that you also should do as I have done to you.

John 13:16 Truly, truly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him.

John 13:17 If you know these things, blessed are you if you do them.

John 13:18 I am not speaking of you all; I know whom I have chosen; it is that the scripture may be fulfilled, `He who ate my bread has lifted his heel against me.’

John 13:19 I tell you this now, before it takes place, that when it does take place you may believe that I am he.

John 13:20 Truly, truly, I say to you, he who receives any one whom I send receives me; and he who receives me receives him who sent me.”

John 13:21 When Jesus had thus spoken, he was troubled in spirit, and testified, “Truly, truly, I say to you, one of you will betray me.”

John 13:22 The disciples looked at one another, uncertain of whom he spoke.

John 13:23 One of his disciples, whom Jesus loved, was lying close to the breast of Jesus;

John 13:24 so Simon Peter beckoned to him and said, “Tell us who it is of whom he speaks.”

John 13:25 So lying thus, close to the breast of Jesus, he said to him, “Lord, who is it?”

John 13:26 Jesus answered, “It is he to whom I shall give this morsel when I have dipped it.” So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot.

John 13:27 Then after the morsel, Satan entered into him. Jesus said to him, “What you are going to do, do quickly.”

John 13:28 Now no one at the table knew why he said this to him.

John 13:29 Some thought that, because Judas had the money box, Jesus was telling him, “Buy what we need for the feast”; or, that he should give something to the poor.

John 13:30 So, after receiving the morsel, he immediately went out; and it was night.

John 13:31 When he had gone out, Jesus said, “Now is the Son of man glorified, and in him God is glorified;

John 13:32 if God is glorified in him, God will also glorify him in himself, and glorify him at once.

John 13:33 Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, `Where I am going you cannot come.'

John 13:34 A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another.

John 13:35 By this all men will know that you are my disciples, if you have love for one another."

John 13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you shall follow afterward."

John 13:37 Peter said to him, "Lord, why cannot I follow you now? I will lay down my life for you."

John 13:38 Jesus answered, "Will you lay down your life for me? Truly, truly, I say to you, the cock will not crow, till you have denied me three times.

John 14:1 "Let not your hearts be troubled; believe in God, believe also in me.

John 14:2 In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you?

John 14:3 And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.

John 14:4 And you know the way where I am going."

John 14:5 Thomas said to him, "Lord, we do not know where you are going; how can we know the way?"

John 14:6 Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me.

John 14:7 If you had known me, you would have known my Father also; henceforth you know him and have seen him."

John 14:8 Philip said to him, "Lord, show us the Father, and we shall be satisfied."

John 14:9 Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, `Show us the Father'?

John 14:10 Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works.

John 14:11 Believe me that I am in the Father and the Father in me; or else believe me for the sake of the works themselves.

John 14:12 "Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father.

John 14:13 Whatever you ask in my name, I will do it, that the Father may be glorified in the Son;

John 14:14 if you ask anything in my name, I will do it.

John 14:15 “If you love me, you will keep my commandments.

John 14:16 And I will pray the Father, and he will give you another Counselor, to be with you for ever,

John 14:17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.

John 14:18 “I will not leave you desolate; I will come to you.

John 14:19 Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also.

John 14:20 In that day you will know that I am in my Father, and you in me, and I in you.

John 14:21 He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

John 14:22 Judas (not Iscariot) said to him, “Lord, how is it that you will manifest yourself to us, and not to the world?”

John 14:23 Jesus answered him, “If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.

John 14:24 He who does not love me does not keep my words; and the word which you hear is not mine but the Father’s who sent me.

John 14:25 “These things I have spoken to you, while I am still with you.

John 14:26 But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you.

John 14:27 Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.

John 14:28 You heard me say to you, `I go away, and I will come to you.’ If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I.

John 14:29 And now I have told you before it takes place, so that when it does take place, you may believe.

John 14:30 I will no longer talk much with you, for the ruler of this world is coming. He has no power over me;

John 14:31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go hence.

John 15:1 “I am the true vine, and my Father is the vinedresser.

John 15:2 Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.

John 15:3 You are already made clean by the word which I have spoken to you.

John 15:4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

John 15:5 I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing.

John 15:6 If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned.

John 15:7 If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you.

John 15:8 By this my Father is glorified, that you bear much fruit, and so prove to be my disciples.

John 15:9 As the Father has loved me, so have I loved you; abide in my love.

John 15:10 If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love.

John 15:11 These things I have spoken to you, that my joy may be in you, and that your joy may be full.

John 15:12 “This is my commandment, that you love one another as I have loved you.

John 15:13 Greater love has no man than this, that a man lay down his life for his friends.

John 15:14 You are my friends if you do what I command you.

John 15:15 No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.

John 15:16 You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you.

John 15:17 This I command you, to love one another.

John 15:18 “If the world hates you, know that it has hated me before it hated you.

John 15:19 If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you.

John 15:20 Remember the word that I said to you, `A servant is not greater than his master.' If they persecuted me, they will persecute you; if they kept my word, they will keep yours also.

John 15:21 But all this they will do to you on my account, because they do not know him who sent me.

John 15:22 If I had not come and spoken to them, they would not have sin; but now they have no excuse for their sin.

John 15:23 He who hates me hates my Father also.

John 15:24 If I had not done among them the works which no one else did, they would not have sin; but now they have seen and hated both me and my Father.

John 15:25 It is to fulfil the word that is written in their law, `They hated me without a cause.'

John 15:26 But when the Counselor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me;

John 15:27 and you also are witnesses, because you have been with me from the beginning.

John 16:1 "I have said all this to you to keep you from falling away.

John 16:2 They will put you out of the synagogues; indeed, the hour is coming when whoever kills you will think he is offering service to God.

John 16:3 And they will do this because they have not known the Father, nor me.

John 16:4 But I have said these things to you, that when their hour comes you may remember that I told you of them. "I did not say these things to you from the beginning, because I was with you.

John 16:5 But now I am going to him who sent me; yet none of you asks me, `Where are you going?'

John 16:6 But because I have said these things to you, sorrow has filled your hearts.

John 16:7 Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you.

John 16:8 And when he comes, he will convince the world concerning sin and righteousness and judgment:

John 16:9 concerning sin, because they do not believe in me;

John 16:10 concerning righteousness, because I go to the Father, and you will see me no more;

John 16:11 concerning judgment, because the ruler of this world is judged.

John 16:12 “I have yet many things to say to you, but you cannot bear them now.

John 16:13 When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come.

John 16:14 He will glorify me, for he will take what is mine and declare it to you.

John 16:15 All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

John 16:16 “A little while, and you will see me no more; again a little while, and you will see me.”

John 16:17 Some of his disciples said to one another, “What is this that he says to us, `A little while, and you will not see me, and again a little while, and you will see me’; and, `because I go to the Father’?”

John 16:18 They said, “What does he mean by `a little while’? We do not know what he means.”

John 16:19 Jesus knew that they wanted to ask him; so he said to them, “Is this what you are asking yourselves, what I meant by saying, `A little while, and you will not see me, and again a little while, and you will see me’?

John 16:20 Truly, truly, I say to you, you will weep and lament, but the world will rejoice; you will be sorrowful, but your sorrow will turn into joy.

John 16:21 When a woman is in travail she has sorrow, because her hour has come; but when she is delivered of the child, she no longer remembers the anguish, for joy that a child is born into the world.

John 16:22 So you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.

John 16:23 In that day you will ask nothing of me. Truly, truly, I say to you, if you ask anything of the Father, he will give it to you in my name.

John 16:24 Hitherto you have asked nothing in my name; ask, and you will receive, that your joy may be full.

John 16:25 “I have said this to you in figures; the hour is coming when I shall no longer speak to you in figures but tell you plainly of the Father.

John 16:26 In that day you will ask in my name; and I do not say to you that I shall pray the Father for you;

John 16:27 for the Father himself loves you, because you have loved me and have believed that I came from the Father.

John 16:28 I came from the Father and have come into the world; again, I am leaving the world and going to the Father.”

John 16:29 His disciples said, “Ah, now you are speaking plainly, not in any figure!

John 16:30 Now we know that you know all things, and need none to question you; by this we believe that you came from God.”

John 16:31 Jesus answered them, “Do you now believe?

John 16:32 The hour is coming, indeed it has come, when you will be scattered, every man to his home, and will leave me alone; yet I am not alone, for the Father is with me.

John 16:33 I have said this to you, that in me you may have peace. In the world you have tribulation; but be of good cheer, I have overcome the world.”

John 17:1 When Jesus had spoken these words, he lifted up his eyes to heaven and said, “Father, the hour has come; glorify thy Son that the Son may glorify thee,

John 17:2 since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him.

John 17:3 And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent.

John 17:4 I glorified thee on earth, having accomplished the work which thou gavest me to do;

John 17:5 and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made.

John 17:6 “I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word.

John 17:7 Now they know that everything that thou hast given me is from thee;

John 17:8 for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me.

John 17:9 I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine;

John 17:10 all mine are thine, and thine are mine, and I am glorified in them.

John 17:11 And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.

John 17:12 While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled.

John 17:13 But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves.

John 17:14 I have given them thy word; and the world has hated them because they are not of the world, even as I am not of the world.

John 17:15 I do not pray that thou shouldst take them out of the world, but that thou shouldst keep them from the evil one.

John 17:16 They are not of the world, even as I am not of the world.

John 17:17 Sanctify them in the truth; thy word is truth.

John 17:18 As thou didst send me into the world, so I have sent them into the world.

John 17:19 And for their sake I consecrate myself, that they also may be consecrated in truth.

John 17:20 “I do not pray for these only, but also for those who believe in me through their word,

John 17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.

John 17:22 The glory which thou hast given me I have given to them, that they may be one even as we are one,

John 17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.

John 17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.

John 17:25 O righteous Father, the world has not known thee, but I have known thee; and these know that thou hast sent me.

John 17:26 I made known to them thy name, and I will make it known, that the love with which thou hast loved me may be in them, and I in them.”

John 18:1 When Jesus had spoken these words, he went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered.

John 18:2 Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples.

John 18:3 So Judas, procuring a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons.

John 18:4 Then Jesus, knowing all that was to befall him, came forward and said to them, “Whom do you seek?”

John 18:5 They answered him, “Jesus of Nazareth.” Jesus said to them, “I am he.” Judas, who betrayed him, was standing with them.

John 18:6 When he said to them, “I am he,” they drew back and fell to the ground.

John 18:7 Again he asked them, “Whom do you seek?” And they said, “Jesus of Nazareth.”

John 18:8 Jesus answered, “I told you that I am he; so, if you seek me, let these men go.”

John 18:9 This was to fulfil the word which he had spoken, “Of those whom thou gavest me I lost not one.”

John 18:10 Then Simon Peter, having a sword, drew it and struck the high priest’s slave and cut off his right ear. The slave’s name was Malchus.

John 18:11 Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup which the Father has given me?”

John 18:12 So the band of soldiers and their captain and the officers of the Jews seized Jesus and bound him.

John 18:13 First they led him to Annas; for he was the father-in-law of Caiaphas, who was high priest that year.

John 18:14 It was Caiaphas who had given counsel to the Jews that it was expedient that one man should die for the people.

John 18:15 Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus,

John 18:16 while Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the maid who kept the door, and brought Peter in.

John 18:17 The maid who kept the door said to Peter, “Are not you also one of this man’s disciples?” He said, “I am not.”

John 18:18 Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves; Peter also was with them, standing and warming himself.

John 18:19 The high priest then questioned Jesus about his disciples and his teaching.

John 18:20 Jesus answered him, “I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jews come together; I have said nothing secretly.

John 18:21 Why do you ask me? Ask those who have heard me, what I said to them; they know what I said.”

John 18:22 When he had said this, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?”

John 18:23 Jesus answered him, “If I have spoken wrongly, bear witness to the wrong; but if I have spoken rightly, why do you strike me?”

John 18:24 Annas then sent him bound to Caiaphas the high priest.

John 18:25 Now Simon Peter was standing and warming himself. They said to him, “Are not you also one of his disciples?” He denied it and said, “I am not.”

John 18:26 One of the servants of the high priest, a kinsman of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?”

John 18:27 Peter again denied it; and at once the cock crowed.

John 18:28 Then they led Jesus from the house of Caiaphas to the praetorium. It was early. They themselves did not enter the praetorium, so that they might not be defiled, but might eat the passover.

John 18:29 So Pilate went out to them and said, “What accusation do you bring against this man?”

John 18:30 They answered him, “If this man were not an evildoer, we would not have handed him over.”

John 18:31 Pilate said to them, “Take him yourselves and judge him by your own law.” The Jews said to him, “It is not lawful for us to put any man to death.”

John 18:32 This was to fulfil the word which Jesus had spoken to show by what death he was to die.

John 18:33 Pilate entered the praetorium again and called Jesus, and said to him, “Are you the King of the Jews?”

John 18:34 Jesus answered, “Do you say this of your own accord, or did others say it to you about me?”

John 18:35 Pilate answered, “Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?”

John 18:36 Jesus answered, “My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world.”

John 18:37 Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice.”

John 18:38 Pilate said to him, “What is truth?” After he had said this, he went out to the Jews again, and told them, “I find no crime in him.

John 18:39 But you have a custom that I should release one man for you at the Passover; will you have me release for you the King of the Jews?”

John 18:40 They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.

John 19:1 Then Pilate took Jesus and scourged him.

John 19:2 And the soldiers plaited a crown of thorns, and put it on his head, and arrayed him in a purple robe;

John 19:3 they came up to him, saying, “Hail, King of the Jews!” and struck him with their hands.

John 19:4 Pilate went out again, and said to them, “See, I am bringing him out to you, that you may know that I find no crime in him.”

John 19:5 So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!”

John 19:6 When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no crime in him.”

John 19:7 The Jews answered him, “We have a law, and by that law he ought to die, because he has made himself the Son of God.”

John 19:8 When Pilate heard these words, he was the more afraid;

John 19:9 he entered the praetorium again and said to Jesus, “Where are you from?” But Jesus gave no answer.

John 19:10 Pilate therefore said to him, “You will not speak to me? Do you not know that I have power to release you, and power to crucify you?”

John 19:11 Jesus answered him, “You would have no power over me unless it had been given you from above; therefore he who delivered me to you has the greater sin.”

John 19:12 Upon this Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend; every one who makes himself a king sets himself against Caesar.”

John 19:13 When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Pavement, and in Hebrew, Gabbatha.

John 19:14 Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to the Jews, “Behold your King!”

John 19:15 They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.”

John 19:16 Then he handed him over to them to be crucified.

John 19:17 So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew Golgotha.

John 19:18 There they crucified him, and with him two others, one on either side, and Jesus between them.

John 19:19 Pilate also wrote a title and put it on the cross; it read, “Jesus of Nazareth, the King of the Jews.”

John 19:20 Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

John 19:21 The chief priests of the Jews then said to Pilate, “Do not write, `The King of the Jews,’ but, `This man said, I am King of the Jews.’”

John 19:22 Pilate answered, “What I have written I have written.”

John 19:23 When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom;

John 19:24 so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfil the scripture, “They parted my garments among them, and for my clothing they cast lots.”

John 19:25 So the soldiers did this. But standing by the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene.

John 19:26 When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, “Woman, behold, your son!”

John 19:27 Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

John 19:28 After this Jesus, knowing that all was now finished, said (to fulfil the scripture), “I thirst.”

John 19:29 A bowl full of vinegar stood there; so they put a sponge full of the vinegar on hyssop and held it to his mouth.

John 19:30 When Jesus had received the vinegar, he said, “It is finished”; and he bowed his head and gave up his spirit.

John 19:31 Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for that sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away.

John 19:32 So the soldiers came and broke the legs of the first, and of the other who had been crucified with him;

John 19:33 but when they came to Jesus and saw that he was already dead, they did not break his legs.

John 19:34 But one of the soldiers pierced his side with a spear, and at once there came out blood and water.

John 19:35 He who saw it has borne witness—his testimony is true, and he knows that he tells the truth—that you also may believe.

John 19:36 For these things took place that the scripture might be fulfilled, “Not a bone of him shall be broken.”

John 19:37 And again another scripture says, “They shall look on him whom they have pierced.”

John 19:38 After this Joseph of Arimathea, who was a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him leave. So he came and took away his body.

John 19:39 Nicodemus also, who had at first come to him by night, came bringing a mixture of myrrh and aloes, about a hundred pounds’ weight.

John 19:40 They took the body of Jesus, and bound it in linen cloths with the spices, as is the burial custom of the Jews.

John 19:41 Now in the place where he was crucified there was a garden, and in the garden a new tomb where no one had ever been laid.

John 19:42 So because of the Jewish day of Preparation, as the tomb was close at hand, they laid Jesus there.

John 20:1 Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.

John 20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.”

John 20:3 Peter then came out with the other disciple, and they went toward the tomb.

John 20:4 They both ran, but the other disciple outran Peter and reached the tomb first;

John 20:5 and stooping to look in, he saw the linen cloths lying there, but he did not go in.

John 20:6 Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying,

John 20:7 and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself.

John 20:8 Then the other disciple, who reached the tomb first, also went in, and he saw and believed;

John 20:9 for as yet they did not know the scripture, that he must rise from the dead.

John 20:10 Then the disciples went back to their homes.

John 20:11 But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb;

John 20:12 and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.

John 20:13 They said to her, “Woman, why are you weeping?” She said to them, “Because they have taken away my Lord, and I do not know where they have laid him.”

John 20:14 Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus.

John 20:15 Jesus said to her, “Woman, why are you weeping? Whom do you seek?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.”

John 20:16 Jesus said to her, “Mary.” She turned and said to him in Hebrew, “Rabboni!” (which means Teacher).

John 20:17 Jesus said to her, “Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God.”

John 20:18 Mary Magdalene went and said to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

John 20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.”

John 20:20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.

John 20:21 Jesus said to them again, “Peace be with you. As the Father has sent me, even so I send you.”

John 20:22 And when he had said this, he breathed on them, and said to them, “Receive the Holy Spirit.

John 20:23 If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.”

John 20:24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.

John 20:25 So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe.”

John 20:26 Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, “Peace be with you.”

John 20:27 Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing.”

John 20:28 Thomas answered him, “My Lord and my God!”

John 20:29 Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet believe.”

John 20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book;

John 20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

John 21:1 After this Jesus revealed himself again to the disciples by the Sea of Tiberias; and he revealed himself in this way.

John 21:2 Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together.

John 21:3 Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat; but that night they caught nothing.

John 21:4 Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus.

John 21:5 Jesus said to them, “Children, have you any fish?” They answered him, “No.”

John 21:6 He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, for the quantity of fish.

John 21:7 That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.

John 21:8 But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

John 21:9 When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread.

John 21:10 Jesus said to them, “Bring some of the fish that you have just caught.”

John 21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.

John 21:12 Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord.

John 21:13 Jesus came and took the bread and gave it to them, and so with the fish.

John 21:14 This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

John 21:15 When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.”

John 21:16 A second time he said to him, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.”

John 21:17 He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep.

John 21:18 Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go.”

John 21:19 (This he said to show by what death he was to glorify God.) And after this he said to him, “Follow me.”

John 21:20 Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, “Lord, who is it that is going to betray you?”

John 21:21 When Peter saw him, he said to Jesus, “Lord, what about this man?”

John 21:22 Jesus said to him, “If it is my will that he remain until I come, what is that to you? Follow me!”

John 21:23 The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, “If it is my will that he remain until I come, what is that to you?”

John 21:24 This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true.

John 21:25 But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

Acts

1:1 In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, Acts 1:2 until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen.

Acts 1:3 To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God.

Acts 1:4 And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me,

Acts 1:5 for John baptized with water, but before many days you shall be baptized with the Holy Spirit.”

Acts 1:6 So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?”

Acts 1:7 He said to them, “It is not for you to know times or seasons which the Father has fixed by his own authority.

Acts 1:8 But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth.”

Acts 1:9 And when he had said this, as they were looking on, he was lifted up, and a cloud took him out of their sight.

Acts 1:10 And while they were gazing into heaven as he went, behold, two men stood by them in white robes,

Acts 1:11 and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Acts 1:12 Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away;

Acts 1:13 and when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James.

Acts 1:14 All these with one accord devoted themselves to prayer, together with the women and Mary the mother of Jesus, and with his brothers.

Acts 1:15 In those days Peter stood up among the brethren (the company of persons was in all about a hundred and twenty), and said,

Acts 1:16 “Brethren, the scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David, concerning Judas who was guide to those who arrested Jesus.

Acts 1:17 For he was numbered among us, and was allotted his share in this ministry.

Acts 1:18 (Now this man bought a field with the reward of his wickedness; and falling headlong he burst open in the middle and all his bowels gushed out.

Acts 1:19 And it became known to all the inhabitants of Jerusalem, so that the field was called in their language Akeldama, that is, Field of Blood.)

Acts 1:20 For it is written in the book of Psalms, `Let his habitation become desolate, and let there be no one to live in it'; and `His office let another take.'

Acts 1:21 So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us,

Acts 1:22 beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection."

Acts 1:23 And they put forward two, Joseph called Barsabbas, who was surnamed Justus, and Matthias.

Acts 1:24 And they prayed and said, "Lord, who knowest the hearts of all men, show which one of these two thou hast chosen

Acts 1:25 to take the place in this ministry and apostleship from which Judas turned aside, to go to his own place."

Acts 1:26 And they cast lots for them, and the lot fell on Matthias; and he was enrolled with the eleven apostles.

Acts 2:1 When the day of Pentecost had come, they were all together in one place.

Acts 2:2 And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting.

Acts 2:3 And there appeared to them tongues as of fire, distributed and resting on each one of them.

Acts 2:4 And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance.

Acts 2:5 Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven.

Acts 2:6 And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language.

Acts 2:7 And they were amazed and wondered, saying, "Are not all these who are speaking Galileans?

Acts 2:8 And how is it that we hear, each of us in his own native language?

Acts 2:9 Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Acts 2:10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes,

Acts 2:11 Cretans and Arabians, we hear them telling in our own tongues the mighty works of God.”

Acts 2:12 And all were amazed and perplexed, saying to one another, “What does this mean?”

Acts 2:13 But others mocking said, “They are filled with new wine.”

Acts 2:14 But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

Acts 2:15 For these men are not drunk, as you suppose, since it is only the third hour of the day;

Acts 2:16 but this is what was spoken by the prophet Joel:

Acts 2:17 `And in the last days it shall be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;

Acts 2:18 yea, and on my menservants and my maidservants in those days I will pour out my Spirit; and they shall prophesy.

Acts 2:19 And I will show wonders in the heaven above and signs on the earth beneath, blood, and fire, and vapor of smoke;

Acts 2:20 the sun shall be turned into darkness and the moon into blood, before the day of the Lord comes, the great and manifest day.

Acts 2:21 And it shall be that whoever calls on the name of the Lord shall be saved.’

Acts 2:22 “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs which God did through him in your midst, as you yourselves know —

Acts 2:23 this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

Acts 2:24 But God raised him up, having loosed the pangs of death, because it was not possible for him to be held by it.

Acts 2:25 For David says concerning him, `I saw the Lord always before me, for he is at my right hand that I may not be shaken;

Acts 2:26 therefore my heart was glad, and my tongue rejoiced; moreover my flesh will dwell in hope.

Acts 2:27 For thou wilt not abandon my soul to Hades, nor let thy Holy One see corruption.

Acts 2:28 Thou hast made known to me the ways of life; thou wilt make me full of gladness with thy presence.’

Acts 2:29 “Brethren, I may say to you confidently of the patriarch David that he both died and was buried, and his tomb is with us to this day.

Acts 2:30 Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants upon his throne,

Acts 2:31 he foresaw and spoke of the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.

Acts 2:32 This Jesus God raised up, and of that we all are witnesses.

Acts 2:33 Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this which you see and hear.

Acts 2:34 For David did not ascend into the heavens; but he himself says, `The Lord said to my Lord, Sit at my right hand,

Acts 2:35 till I make thy enemies a stool for thy feet.’

Acts 2:36 Let all the house of Israel therefore know assuredly that God has made him both Lord and Christ, this Jesus whom you crucified.”

Acts 2:37 Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brethren, what shall we do?”

Acts 2:38 And Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit.

Acts 2:39 For the promise is to you and to your children and to all that are far off, every one whom the Lord our God calls to him.”

Acts 2:40 And he testified with many other words and exhorted them, saying, “Save yourselves from this crooked generation.”

Acts 2:41 So those who received his word were baptized, and there were added that day about three thousand souls.

Acts 2:42 And they devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and the prayers.

Acts 2:43 And fear came upon every soul; and many wonders and signs were done through the apostles.

Acts 2:44 And all who believed were together and had all things in common;

Acts 2:45 and they sold their possessions and goods and distributed them to all, as any had need.

Acts 2:46 And day by day, attending the temple together and breaking bread in their homes, they partook of food with glad and generous hearts,

Acts 2:47 praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

Acts 3:1 Now Peter and John were going up to the temple at the hour of prayer, the ninth hour.

Acts 3:2 And a man lame from birth was being carried, whom they laid daily at that gate of the temple which is called Beautiful to ask alms of those who entered the temple.

Acts 3:3 Seeing Peter and John about to go into the temple, he asked for alms.

Acts 3:4 And Peter directed his gaze at him, with John, and said, “Look at us.”

Acts 3:5 And he fixed his attention upon them, expecting to receive something from them.

Acts 3:6 But Peter said, “I have no silver and gold, but I give you what I have; in the name of Jesus Christ of Nazareth, walk.”

Acts 3:7 And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong.

Acts 3:8 And leaping up he stood and walked and entered the temple with them, walking and leaping and praising God.

Acts 3:9 And all the people saw him walking and praising God,

Acts 3:10 and recognized him as the one who sat for alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him.

Acts 3:11 While he clung to Peter and John, all the people ran together to them in the portico called Solomon’s, astounded.

Acts 3:12 And when Peter saw it he addressed the people, “Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?

Acts 3:13 The God of Abraham and of Isaac and of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered up and denied in the presence of Pilate, when he had decided to release him.

Acts 3:14 But you denied the Holy and Righteous One, and asked for a murderer to be granted to you,

Acts 3:15 and killed the Author of life, whom God raised from the dead. To this we are witnesses.

Acts 3:16 And his name, by faith in his name, has made this man strong whom you see and know; and the faith which is through Jesus has given the man this perfect health in the presence of you all.

Acts 3:17 “And now, brethren, I know that you acted in ignorance, as did also your rulers.

Acts 3:18 But what God foretold by the mouth of all the prophets, that his Christ should suffer, he thus fulfilled.

Acts 3:19 Repent therefore, and turn again, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord,

Acts 3:20 and that he may send the Christ appointed for you, Jesus,

Acts 3:21 whom heaven must receive until the time for establishing all that God spoke by the mouth of his holy prophets from of old.

Acts 3:22 Moses said, `The Lord God will raise up for you a prophet from your brethren as he raised me up. You shall listen to him in whatever he tells you.

Acts 3:23 And it shall be that every soul that does not listen to that prophet shall be destroyed from the people.'

Acts 3:24 And all the prophets who have spoken, from Samuel and those who came afterwards, also proclaimed these days.

Acts 3:25 You are the sons of the prophets and of the covenant which God gave to your fathers, saying to Abraham, `And in your posterity shall all the families of the earth be blessed.'

Acts 3:26 God, having raised up his servant, sent him to you first, to bless you in turning every one of you from your wickedness."

Acts 4:1 And as they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them,

Acts 4:2 annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead.

Acts 4:3 And they arrested them and put them in custody until the morrow, for it was already evening.

Acts 4:4 But many of those who heard the word believed; and the number of the men came to about five thousand.

Acts 4:5 On the morrow their rulers and elders and scribes were gathered together in Jerusalem,

Acts 4:6 with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family.

Acts 4:7 And when they had set them in the midst, they inquired, "By what power or by what name did you do this?"

Acts 4:8 Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders,

Acts 4:9 if we are being examined today concerning a good deed done to a cripple, by what means this man has been healed,

Acts 4:10 be it known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by him this man is standing before you well.

Acts 4:11 This is the stone which was rejected by you builders, but which has become the head of the corner.

Acts 4:12 And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

Acts 4:13 Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they wondered; and they recognized that they had been with Jesus.

Acts 4:14 But seeing the man that had been healed standing beside them, they had nothing to say in opposition.

Acts 4:15 But when they had commanded them to go aside out of the council, they conferred with one another,

Acts 4:16 saying, “What shall we do with these men? For that a notable sign has been performed through them is manifest to all the inhabitants of Jerusalem, and we cannot deny it.

Acts 4:17 But in order that it may spread no further among the people, let us warn them to speak no more to any one in this name.”

Acts 4:18 So they called them and charged them not to speak or teach at all in the name of Jesus.

Acts 4:19 But Peter and John answered them, “Whether it is right in the sight of God to listen to you rather than to God, you must judge;

Acts 4:20 for we cannot but speak of what we have seen and heard.”

Acts 4:21 And when they had further threatened them, they let them go, finding no way to punish them, because of the people; for all men praised God for what had happened.

Acts 4:22 For the man on whom this sign of healing was performed was more than forty years old.

Acts 4:23 When they were released they went to their friends and reported what the chief priests and the elders had said to them.

Acts 4:24 And when they heard it, they lifted their voices together to God and said, “Sovereign Lord, who didst make the heaven and the earth and the sea and everything in them,

Acts 4:25 who by the mouth of our father David, thy servant, didst say by the Holy Spirit, `Why did the Gentiles rage, and the peoples imagine vain things?

Acts 4:26 The kings of the earth set themselves in array, and the rulers were gathered together, against the Lord and against his Anointed' —

Acts 4:27 for truly in this city there were gathered together against thy holy servant Jesus, whom thou didst anoint, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel,

Acts 4:28 to do whatever thy hand and thy plan had predestined to take place.

Acts 4:29 And now, Lord, look upon their threats, and grant to thy servants to speak thy word with all boldness, Acts 4:30 while thou stretchest out thy hand to heal, and signs and wonders are performed through the name of thy holy servant Jesus.”

Acts 4:31 And when they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.

Acts 4:32 Now the company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common.

Acts 4:33 And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.

Acts 4:34 There was not a needy person among them, for as many as were possessors of lands or houses sold them, and brought the proceeds of what was sold

Acts 4:35 and laid it at the apostles’ feet; and distribution was made to each as any had need.

Acts 4:36 Thus Joseph who was surnamed by the apostles Barnabas (which means, Son of encouragement), a Levite, a native of Cyprus,

Acts 4:37 sold a field which belonged to him, and brought the money and laid it at the apostles’ feet.

Acts 5:1 But a man named Ananias with his wife Sapphira sold a piece of property,

Acts 5:2 and with his wife’s knowledge he kept back some of the proceeds, and brought only a part and laid it at the apostles’ feet.

Acts 5:3 But Peter said, “Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land?

Acts 5:4 While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? How is it that you have contrived this deed in your heart? You have not lied to men but to God.”

Acts 5:5 When Ananias heard these words, he fell down and died. And great fear came upon all who heard of it.

Acts 5:6 The young men rose and wrapped him up and carried him out and buried him.

Acts 5:7 After an interval of about three hours his wife came in, not knowing what had happened.

Acts 5:8 And Peter said to her, “Tell me whether you sold the land for so much.” And she said, “Yes, for so much.”

Acts 5:9 But Peter said to her, “How is it that you have agreed together to tempt the Spirit of the Lord? Hark, the feet of those that have buried your husband are at the door, and they will carry you out.”

Acts 5:10 Immediately she fell down at his feet and died. When the young men came in they found her dead, and they carried her out and buried her beside her husband.

Acts 5:11 And great fear came upon the whole church, and upon all who heard of these things.

Acts 5:12 Now many signs and wonders were done among the people by the hands of the apostles. And they were all together in Solomon’s Portico.

Acts 5:13 None of the rest dared join them, but the people held them in high honor.

Acts 5:14 And more than ever believers were added to the Lord, multitudes both of men and women,

Acts 5:15 so that they even carried out the sick into the streets, and laid them on beds and pallets, that as Peter came by at least his shadow might fall on some of them.

Acts 5:16 The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

Acts 5:17 But the high priest rose up and all who were with him, that is, the party of the Sadducees, and filled with jealousy

Acts 5:18 they arrested the apostles and put them in the common prison.

Acts 5:19 But at night an angel of the Lord opened the prison doors and brought them out and said,

Acts 5:20 “Go and stand in the temple and speak to the people all the words of this Life.”

Acts 5:21 And when they heard this, they entered the temple at daybreak and taught. Now the high priest came and those who were with him and called together the council and all the senate of Israel, and sent to the prison to have them brought.

Acts 5:22 But when the officers came, they did not find them in the prison, and they returned and reported,

Acts 5:23 “We found the prison securely locked and the sentries standing at the doors, but when we opened it we found no one inside.”

Acts 5:24 Now when the captain of the temple and the chief priests heard these words, they were much perplexed about them, wondering what this would come to.

Acts 5:25 And some one came and told them, “The men whom you put in prison are standing in the temple and teaching the people.”

Acts 5:26 Then the captain with the officers went and brought them, but without violence, for they were afraid of being stoned by the people.

Acts 5:27 And when they had brought them, they set them before the council. And the high priest questioned them, Acts 5:28 saying, “We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching and you intend to bring this man’s blood upon us.”

Acts 5:29 But Peter and the apostles answered, “We must obey God rather than men.

Acts 5:30 The God of our fathers raised Jesus whom you killed by hanging him on a tree.

Acts 5:31 God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins.

Acts 5:32 And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

Acts 5:33 When they heard this they were enraged and wanted to kill them.

Acts 5:34 But a Pharisee in the council named Gamaliel, a teacher of the law, held in honor by all the people, stood up and ordered the men to be put outside for a while.

Acts 5:35 And he said to them, “Men of Israel, take care what you do with these men.

Acts 5:36 For before these days Theudas arose, giving himself out to be somebody, and a number of men, about four hundred, joined him; but he was slain and all who followed him were dispersed and came to nothing.

Acts 5:37 After him Judas the Galilean arose in the days of the census and drew away some of the people after him; he also perished, and all who followed him were scattered.

Acts 5:38 So in the present case I tell you, keep away from these men and let them alone; for if this plan or this undertaking is of men, it will fail;

Acts 5:39 but if it is of God, you will not be able to overthrow them. You might even be found opposing God!”

Acts 5:40 So they took his advice, and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go.

Acts 5:41 Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name.

Acts 5:42 And every day in the temple and at home they did not cease teaching and preaching Jesus as the Christ.

Acts 6:1 Now in these days when the disciples were increasing in number, the Hellenists murmured against the Hebrews because their widows were neglected in the daily distribution.

Acts 6:2 And the twelve summoned the body of the disciples and said, “It is not right that we should give up preaching the word of God to serve tables.

Acts 6:3 Therefore, brethren, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we may appoint to this duty.

Acts 6:4 But we will devote ourselves to prayer and to the ministry of the word.”

Acts 6:5 And what they said pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch.

Acts 6:6 These they set before the apostles, and they prayed and laid their hands upon them.

Acts 6:7 And the word of God increased; and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.

Acts 6:8 And Stephen, full of grace and power, did great wonders and signs among the people.

Acts 6:9 Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, arose and disputed with Stephen.

Acts 6:10 But they could not withstand the wisdom and the Spirit with which he spoke.

Acts 6:11 Then they secretly instigated men, who said, “We have heard him speak blasphemous words against Moses and God.”

Acts 6:12 And they stirred up the people and the elders and the scribes, and they came upon him and seized him and brought him before the council,

Acts 6:13 and set up false witnesses who said, “This man never ceases to speak words against this holy place and the law;

Acts 6:14 for we have heard him say that this Jesus of Nazareth will destroy this place, and will change the customs which Moses delivered to us.”

Acts 6:15 And gazing at him, all who sat in the council saw that his face was like the face of an angel.

Acts 7:1 And the high priest said, “Is this so?”

Acts 7:2 And Stephen said: “Brethren and fathers, hear me. The God of glory appeared to our father Abraham, when he was in Mesopotamia, before he lived in Haran, Acts 7:3 and said to him, `Depart from your land and from your kindred and go into the land which I will show you.'

Acts 7:4 Then he departed from the land of the Chaldeans, and lived in Haran. And after his father died, God removed him from there into this land in which you are now living;

Acts 7:5 yet he gave him no inheritance in it, not even a foot's length, but promised to give it to him in possession and to his posterity after him, though he had no child.

Acts 7:6 And God spoke to this effect, that his posterity would be aliens in a land belonging to others, who would enslave them and ill-treat them four hundred years.

Acts 7:7 `But I will judge the nation which they serve,' said God, `and after that they shall come out and worship me in this place.'

Acts 7:8 And he gave him the covenant of circumcision. And so Abraham became the father of Isaac, and circumcised him on the eighth day; and Isaac became the father of Jacob, and Jacob of the twelve patriarchs.

Acts 7:9 "And the patriarchs, jealous of Joseph, sold him into Egypt; but God was with him,

Acts 7:10 and rescued him out of all his afflictions, and gave him favor and wisdom before Pharaoh, king of Egypt, who made him governor over Egypt and over all his household.

Acts 7:11 Now there came a famine throughout all Egypt and Canaan, and great affliction, and our fathers could find no food.

Acts 7:12 But when Jacob heard that there was grain in Egypt, he sent forth our fathers the first time.

Acts 7:13 And at the second visit Joseph made himself known to his brothers, and Joseph's family became known to Pharaoh.

Acts 7:14 And Joseph sent and called to him Jacob his father and all his kindred, seventy-five souls;

Acts 7:15 and Jacob went down into Egypt. And he died, himself and our fathers,

Acts 7:16 and they were carried back to Shechem and laid in the tomb that Abraham had bought for a sum of silver from the sons of Hamor in Shechem.

Acts 7:17 "But as the time of the promise drew near, which God had granted to Abraham, the people grew and multiplied in Egypt

Acts 7:18 till there arose over Egypt another king who had not known Joseph.

Acts 7:19 He dealt craftily with our race and forced our fathers to expose their infants, that they might not be kept alive.

Acts 7:20 At this time Moses was born, and was beautiful before God. And he was brought up for three months in his father's house;

Acts 7:21 and when he was exposed, Pharaoh's daughter adopted him and brought him up as her own son.

Acts 7:22 And Moses was instructed in all the wisdom of the Egyptians, and he was mighty in his words and deeds.

Acts 7:23 "When he was forty years old, it came into his heart to visit his brethren, the sons of Israel.

Acts 7:24 And seeing one of them being wronged, he defended the oppressed man and avenged him by striking the Egyptian.

Acts 7:25 He supposed that his brethren understood that God was giving them deliverance by his hand, but they did not understand.

Acts 7:26 And on the following day he appeared to them as they were quarreling and would have reconciled them, saying, `Men, you are brethren, why do you wrong each other?'

Acts 7:27 But the man who was wronging his neighbor thrust him aside, saying, `Who made you a ruler and a judge over us?

Acts 7:28 Do you want to kill me as you killed the Egyptian yesterday?'

Acts 7:29 At this retort Moses fled, and became an exile in the land of Midian, where he became the father of two sons.

Acts 7:30 "Now when forty years had passed, an angel appeared to him in the wilderness of Mount Sinai, in a flame of fire in a bush.

Acts 7:31 When Moses saw it he wondered at the sight; and as he drew near to look, the voice of the Lord came,

Acts 7:32 `I am the God of your fathers, the God of Abraham and of Isaac and of Jacob.' And Moses trembled and did not dare to look.

Acts 7:33 And the Lord said to him, `Take off the shoes from your feet, for the place where you are standing is holy ground.

Acts 7:34 I have surely seen the ill-treatment of my people that are in Egypt and heard their groaning, and I have come down to deliver them. And now come, I will send you to Egypt.'

Acts 7:35 "This Moses whom they refused, saying, `Who made you a ruler and a judge?' God sent as both ruler and deliverer by the hand of the angel that appeared to him in the bush.

Acts 7:36 He led them out, having performed wonders and signs in Egypt and at the Red Sea, and in the wilderness for forty years.

Acts 7:37 This is the Moses who said to the Israelites, `God will raise up for you a prophet from your brethren as he raised me up.'

Acts 7:38 This is he who was in the congregation in the wilderness with the angel who spoke to him at Mount Sinai, and with our fathers; and he received living oracles to give to us.

Acts 7:39 Our fathers refused to obey him, but thrust him aside, and in their hearts they turned to Egypt,

Acts 7:40 saying to Aaron, `Make for us gods to go before us; as for this Moses who led us out from the land of Egypt, we do not know what has become of him.'

Acts 7:41 And they made a calf in those days, and offered a sacrifice to the idol and rejoiced in the works of their hands.

Acts 7:42 But God turned and gave them over to worship the host of heaven, as it is written in the book of the prophets: `Did you offer to me slain beasts and sacrifices, forty years in the wilderness, O house of Israel?

Acts 7:43 And you took up the tent of Moloch, and the star of the god Rephan, the figures which you made to worship; and I will remove you beyond Babylon.'

Acts 7:44 "Our fathers had the tent of witness in the wilderness, even as he who spoke to Moses directed him to make it, according to the pattern that he had seen.

Acts 7:45 Our fathers in turn brought it in with Joshua when they dispossessed the nations which God thrust out before our fathers. So it was until the days of David,

Acts 7:46 who found favor in the sight of God and asked leave to find a habitation for the God of Jacob.

Acts 7:47 But it was Solomon who built a house for him.

Acts 7:48 Yet the Most High does not dwell in houses made with hands; as the prophet says,

Acts 7:49 `Heaven is my throne, and earth my footstool. What house will you build for me, says the Lord, or what is the place of my rest?

Acts 7:50 Did not my hand make all these things?'

Acts 7:51 "You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you.

Acts 7:52 Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered,

Acts 7:53 you who received the law as delivered by angels and did not keep it."

Acts 7:54 Now when they heard these things they were enraged, and they ground their teeth against him.

Acts 7:55 But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God;

Acts 7:56 and he said, "Behold, I see the heavens opened, and the Son of man standing at the right hand of God."

Acts 7:57 But they cried out with a loud voice and stopped their ears and rushed together upon him.

Acts 7:58 Then they cast him out of the city and stoned him; and the witnesses laid down their garments at the feet of a young man named Saul.

Acts 7:59 And as they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.”

Acts 7:60 And he knelt down and cried with a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.

Acts 8:1 And Saul was consenting to his death. And on that day a great persecution arose against the church in Jerusalem; and they were all scattered throughout the region of Judea and Samaria, except the apostles.

Acts 8:2 Devout men buried Stephen, and made great lamentation over him.

Acts 8:3 But Saul was ravaging the church, and entering house after house, he dragged off men and women and committed them to prison.

Acts 8:4 Now those who were scattered went about preaching the word.

Acts 8:5 Philip went down to a city of Samaria, and proclaimed to them the Christ.

Acts 8:6 And the multitudes with one accord gave heed to what was said by Philip, when they heard him and saw the signs which he did.

Acts 8:7 For unclean spirits came out of many who were possessed, crying with a loud voice; and many who were paralyzed or lame were healed.

Acts 8:8 So there was much joy in that city.

Acts 8:9 But there was a man named Simon who had previously practiced magic in the city and amazed the nation of Samaria, saying that he himself was somebody great.

Acts 8:10 They all gave heed to him, from the least to the greatest, saying, “This man is that power of God which is called Great.”

Acts 8:11 And they gave heed to him, because for a long time he had amazed them with his magic.

Acts 8:12 But when they believed Philip as he preached good news about the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.

Acts 8:13 Even Simon himself believed, and after being baptized he continued with Philip. And seeing signs and great miracles performed, he was amazed.

Acts 8:14 Now when the apostles at Jerusalem heard that Samaria had received the word of God, they sent to them Peter and John,

Acts 8:15 who came down and prayed for them that they might receive the Holy Spirit;

Acts 8:16 for it had not yet fallen on any of them, but they had only been baptized in the name of the Lord Jesus.

Acts 8:17 Then they laid their hands on them and they received the Holy Spirit.

Acts 8:18 Now when Simon saw that the Spirit was given through the laying on of the apostles' hands, he offered them money,

Acts 8:19 saying, "Give me also this power, that any one on whom I lay my hands may receive the Holy Spirit."

Acts 8:20 But Peter said to him, "Your silver perish with you, because you thought you could obtain the gift of God with money!

Acts 8:21 You have neither part nor lot in this matter, for your heart is not right before God.

Acts 8:22 Repent therefore of this wickedness of yours, and pray to the Lord that, if possible, the intent of your heart may be forgiven you.

Acts 8:23 For I see that you are in the gall of bitterness and in the bond of iniquity."

Acts 8:24 And Simon answered, "Pray for me to the Lord, that nothing of what you have said may come upon me."

Acts 8:25 Now when they had testified and spoken the word of the Lord, they returned to Jerusalem, preaching the gospel to many villages of the Samaritans.

Acts 8:26 But an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert road.

Acts 8:27 And he rose and went. And behold, an Ethiopian, a eunuch, a minister of the Candace, queen of the Ethiopians, in charge of all her treasure, had come to Jerusalem to worship

Acts 8:28 and was returning; seated in his chariot, he was reading the prophet Isaiah.

Acts 8:29 And the Spirit said to Philip, "Go up and join this chariot."

Acts 8:30 So Philip ran to him, and heard him reading Isaiah the prophet, and asked, "Do you understand what you are reading?"

Acts 8:31 And he said, "How can I, unless some one guides me?" And he invited Philip to come up and sit with him.

Acts 8:32 Now the passage of the scripture which he was reading was this: "As a sheep led to the slaughter or a lamb before its shearer is dumb, so he opens not his mouth.

Acts 8:33 In his humiliation justice was denied him. Who can describe his generation? For his life is taken up from the earth."

Acts 8:34 And the eunuch said to Philip, "About whom, pray, does the prophet say this, about himself or about some one else?"

Acts 8:35 Then Philip opened his mouth, and beginning with this scripture he told him the good news of Jesus.

Acts 8:36 And as they went along the road they came to some water, and the eunuch said, "See, here is water! What is to prevent my being baptized?"

Acts 8:37

Acts 8:38 And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him.

Acts 8:39 And when they came up out of the water, the Spirit of the Lord caught up Philip; and the eunuch saw him no more, and went on his way rejoicing.

Acts 8:40 But Philip was found at Azotus, and passing on he preached the gospel to all the towns till he came to Caesarea.

Acts 9:1 But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest

Acts 9:2 and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem.

Acts 9:3 Now as he journeyed he approached Damascus, and suddenly a light from heaven flashed about him.

Acts 9:4 And he fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?"

Acts 9:5 And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting;

Acts 9:6 but rise and enter the city, and you will be told what you are to do."

Acts 9:7 The men who were traveling with him stood speechless, hearing the voice but seeing no one.

Acts 9:8 Saul arose from the ground; and when his eyes were opened, he could see nothing; so they led him by the hand and brought him into Damascus.

Acts 9:9 And for three days he was without sight, and neither ate nor drank.

Acts 9:10 Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord."

Acts 9:11 And the Lord said to him, “Rise and go to the street called Straight, and inquire in the house of Judas for a man of Tarsus named Saul; for behold, he is praying,

Acts 9:12 and he has seen a man named Ananias come in and lay his hands on him so that he might regain his sight.”

Acts 9:13 But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to thy saints at Jerusalem;

Acts 9:14 and here he has authority from the chief priests to bind all who call upon thy name.”

Acts 9:15 But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the sons of Israel;

Acts 9:16 for I will show him how much he must suffer for the sake of my name.”

Acts 9:17 So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came, has sent me that you may regain your sight and be filled with the Holy Spirit.”

Acts 9:18 And immediately something like scales fell from his eyes and he regained his sight. Then he rose and was baptized,

Acts 9:19 and took food and was strengthened. For several days he was with the disciples at Damascus.

Acts 9:20 And in the synagogues immediately he proclaimed Jesus, saying, “He is the Son of God.”

Acts 9:21 And all who heard him were amazed, and said, “Is not this the man who made havoc in Jerusalem of those who called on this name? And he has come here for this purpose, to bring them bound before the chief priests.”

Acts 9:22 But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

Acts 9:23 When many days had passed, the Jews plotted to kill him,

Acts 9:24 but their plot became known to Saul. They were watching the gates day and night, to kill him;

Acts 9:25 but his disciples took him by night and let him down over the wall, lowering him in a basket.

Acts 9:26 And when he had come to Jerusalem he attempted to join the disciples; and they were all afraid of him, for they did not believe that he was a disciple.

Acts 9:27 But Barnabas took him, and brought him to the apostles, and declared to them how on the road he had seen the Lord, who spoke to him, and how at Damascus he had preached boldly in the name of Jesus.

Acts 9:28 So he went in and out among them at Jerusalem,

Acts 9:29 preaching boldly in the name of the Lord. And he spoke and disputed against the Hellenists; but they were seeking to kill him.

Acts 9:30 And when the brethren knew it, they brought him down to Caesarea, and sent him off to Tarsus.

Acts 9:31 So the church throughout all Judea and Galilee and Samaria had peace and was built up; and walking in the fear of the Lord and in the comfort of the Holy Spirit it was multiplied.

Acts 9:32 Now as Peter went here and there among them all, he came down also to the saints that lived at Lydda.

Acts 9:33 There he found a man named Aeneas, who had been bedridden for eight years and was paralyzed.

Acts 9:34 And Peter said to him, “Aeneas, Jesus Christ heals you; rise and make your bed.” And immediately he rose.

Acts 9:35 And all the residents of Lydda and Sharon saw him, and they turned to the Lord.

Acts 9:36 Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity.

Acts 9:37 In those days she fell sick and died; and when they had washed her, they laid her in an upper room.

Acts 9:38 Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, “Please come to us without delay.”

Acts 9:39 So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which Dorcas made while she was with them.

Acts 9:40 But Peter put them all outside and knelt down and prayed; then turning to the body he said, “Tabitha, rise.” And she opened her eyes, and when she saw Peter she sat up.

Acts 9:41 And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive.

Acts 9:42 And it became known throughout all Joppa, and many believed in the Lord.

Acts 9:43 And he stayed in Joppa for many days with one Simon, a tanner.

Acts 10:1 At Caesarea there was a man named Cornelius, a centurion of what was known as the Italian Cohort,

Acts 10:2 a devout man who feared God with all his household, gave alms liberally to the people, and prayed constantly to God.

Acts 10:3 About the ninth hour of the day he saw clearly in a vision an angel of God coming in and saying to him, “Cornelius.”

Acts 10:4 And he stared at him in terror, and said, “What is it, Lord?” And he said to him, “Your prayers and your alms have ascended as a memorial before God.

Acts 10:5 And now send men to Joppa, and bring one Simon who is called Peter;

Acts 10:6 he is lodging with Simon, a tanner, whose house is by the seaside.”

Acts 10:7 When the angel who spoke to him had departed, he called two of his servants and a devout soldier from among those that waited on him,

Acts 10:8 and having related everything to them, he sent them to Joppa.

Acts 10:9 The next day, as they were on their journey and coming near the city, Peter went up on the housetop to pray, about the sixth hour.

Acts 10:10 And he became hungry and desired something to eat; but while they were preparing it, he fell into a trance

Acts 10:11 and saw the heaven opened, and something descending, like a great sheet, let down by four corners upon the earth.

Acts 10:12 In it were all kinds of animals and reptiles and birds of the air.

Acts 10:13 And there came a voice to him, “Rise, Peter; kill and eat.”

Acts 10:14 But Peter said, “No, Lord; for I have never eaten anything that is common or unclean.”

Acts 10:15 And the voice came to him again a second time, “What God has cleansed, you must not call common.”

Acts 10:16 This happened three times, and the thing was taken up at once to heaven.

Acts 10:17 Now while Peter was inwardly perplexed as to what the vision which he had seen might mean, behold, the men that were sent by Cornelius, having made inquiry for Simon’s house, stood before the gate

Acts 10:18 and called out to ask whether Simon who was called Peter was lodging there.

Acts 10:19 And while Peter was pondering the vision, the Spirit said to him, “Behold, three men are looking for you.

Acts 10:20 Rise and go down, and accompany them without hesitation; for I have sent them.”

Acts 10:21 And Peter went down to the men and said, “I am the one you are looking for; what is the reason for your coming?”

Acts 10:22 And they said, “Cornelius, a centurion, an upright and God-fearing man, who is well spoken of by the whole Jewish nation, was directed by a holy angel to send for you to come to his house, and to hear what you have to say.”

Acts 10:23 So he called them in to be his guests. The next day he rose and went off with them, and some of the brethren from Joppa accompanied him.

Acts 10:24 And on the following day they entered Caesarea. Cornelius was expecting them and had called together his kinsmen and close friends.

Acts 10:25 When Peter entered, Cornelius met him and fell down at his feet and worshiped him.

Acts 10:26 But Peter lifted him up, saying, “Stand up; I too am a man.”

Acts 10:27 And as he talked with him, he went in and found many persons gathered;

Acts 10:28 and he said to them, “You yourselves know how unlawful it is for a Jew to associate with or to visit any one of another nation; but God has shown me that I should not call any man common or unclean.

Acts 10:29 So when I was sent for, I came without objection. I ask then why you sent for me.”

Acts 10:30 And Cornelius said, “Four days ago, about this hour, I was keeping the ninth hour of prayer in my house; and behold, a man stood before me in bright apparel,

Acts 10:31 saying, `Cornelius, your prayer has been heard and your alms have been remembered before God.

Acts 10:32 Send therefore to Joppa and ask for Simon who is called Peter; he is lodging in the house of Simon, a tanner, by the seaside.’

Acts 10:33 So I sent to you at once, and you have been kind enough to come. Now therefore we are all here present in the sight of God, to hear all that you have been commanded by the Lord.”

Acts 10:34 And Peter opened his mouth and said: “Truly I perceive that God shows no partiality,

Acts 10:35 but in every nation any one who fears him and does what is right is acceptable to him.

Acts 10:36 You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all),

Acts 10:37 the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached:

Acts 10:38 how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him.

Acts 10:39 And we are witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree;

Acts 10:40 but God raised him on the third day and made him manifest;

Acts 10:41 not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead.

Acts 10:42 And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead.

Acts 10:43 To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name."

Acts 10:44 While Peter was still saying this, the Holy Spirit fell on all who heard the word.

Acts 10:45 And the believers from among the circumcised who came with Peter were amazed, because the gift of the Holy Spirit had been poured out even on the Gentiles.

Acts 10:46 For they heard them speaking in tongues and extolling God. Then Peter declared,

Acts 10:47 "Can any one forbid water for baptizing these people who have received the Holy Spirit just as we have?"

Acts 10:48 And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

Acts 11:1 Now the apostles and the brethren who were in Judea heard that the Gentiles also had received the word of God.

Acts 11:2 So when Peter went up to Jerusalem, the circumcision party criticized him,

Acts 11:3 saying, "Why did you go to uncircumcised men and eat with them?"

Acts 11:4 But Peter began and explained to them in order:

Acts 11:5 "I was in the city of Joppa praying; and in a trance I saw a vision, something descending, like a great sheet, let down from heaven by four corners; and it came down to me.

Acts 11:6 Looking at it closely I observed animals and beasts of prey and reptiles and birds of the air.

Acts 11:7 And I heard a voice saying to me, `Rise, Peter; kill and eat.'

Acts 11:8 But I said, `No, Lord; for nothing common or unclean has ever entered my mouth.'

Acts 11:9 But the voice answered a second time from heaven, `What God has cleansed you must not call common.'

Acts 11:10 This happened three times, and all was drawn up again into heaven.

Acts 11:11 At that very moment three men arrived at the house in which we were, sent to me from Caesarea.

Acts 11:12 And the Spirit told me to go with them, making no distinction. These six brethren also accompanied me, and we entered the man's house.

Acts 11:13 And he told us how he had seen the angel standing in his house and saying, `Send to Joppa and bring Simon called Peter;

Acts 11:14 he will declare to you a message by which you will be saved, you and all your household.'

Acts 11:15 As I began to speak, the Holy Spirit fell on them just as on us at the beginning.

Acts 11:16 And I remembered the word of the Lord, how he said, `John baptized with water, but you shall be baptized with the Holy Spirit.'

Acts 11:17 If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could withstand God?"

Acts 11:18 When they heard this they were silenced. And they glorified God, saying, "Then to the Gentiles also God has granted repentance unto life."

Acts 11:19 Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews.

Acts 11:20 But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus.

Acts 11:21 And the hand of the Lord was with them, and a great number that believed turned to the Lord.

Acts 11:22 News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch.

Acts 11:23 When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose;

Acts 11:24 for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord.

Acts 11:25 So Barnabas went to Tarsus to look for Saul;

Acts 11:26 and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians.

Acts 11:27 Now in these days prophets came down from Jerusalem to Antioch.

Acts 11:28 And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius.

Acts 11:29 And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea;

Acts 11:30 and they did so, sending it to the elders by the hand of Barnabas and Saul.

Acts 12:1 About that time Herod the king laid violent hands upon some who belonged to the church.

Acts 12:2 He killed James the brother of John with the sword;

Acts 12:3 and when he saw that it pleased the Jews, he proceeded to arrest Peter also. This was during the days of Unleavened Bread.

Acts 12:4 And when he had seized him, he put him in prison, and delivered him to four squads of soldiers to guard him, intending after the Passover to bring him out to the people.

Acts 12:5 So Peter was kept in prison; but earnest prayer for him was made to God by the church.

Acts 12:6 The very night when Herod was about to bring him out, Peter was sleeping between two soldiers, bound with two chains, and sentries before the door were guarding the prison;

Acts 12:7 and behold, an angel of the Lord appeared, and a light shone in the cell; and he struck Peter on the side and woke him, saying, “Get up quickly.” And the chains fell off his hands.

Acts 12:8 And the angel said to him, “Dress yourself and put on your sandals.” And he did so. And he said to him, “Wrap your mantle around you and follow me.”

Acts 12:9 And he went out and followed him; he did not know that what was done by the angel was real, but thought he was seeing a vision.

Acts 12:10 When they had passed the first and the second guard, they came to the iron gate leading into the city. It opened to them of its own accord, and they went out and passed on through one street; and immediately the angel left him.

Acts 12:11 And Peter came to himself, and said, “Now I am sure that the Lord has sent his angel and rescued me from the hand of Herod and from all that the Jewish people were expecting.”

Acts 12:12 When he realized this, he went to the house of Mary, the mother of John whose other name was Mark, where many were gathered together and were praying.

Acts 12:13 And when he knocked at the door of the gateway, a maid named Rhoda came to answer.

Acts 12:14 Recognizing Peter’s voice, in her joy she did not open the gate but ran in and told that Peter was standing at the gate.

Acts 12:15 They said to her, “You are mad.” But she insisted that it was so. They said, “It is his angel!”

Acts 12:16 But Peter continued knocking; and when they opened, they saw him and were amazed.

Acts 12:17 But motioning to them with his hand to be silent, he described to them how the Lord had brought him out of the prison. And he said, “Tell this to James and to the brethren.” Then he departed and went to another place.

Acts 12:18 Now when day came, there was no small stir among the soldiers over what had become of Peter.

Acts 12:19 And when Herod had sought for him and could not find him, he examined the sentries and ordered that they should be put to death. Then he went down from Judea to Caesarea, and remained there.

Acts 12:20 Now Herod was angry with the people of Tyre and Sidon; and they came to him in a body, and having persuaded Blastus, the king’s chamberlain, they asked for peace, because their country depended on the king’s country for food.

Acts 12:21 On an appointed day Herod put on his royal robes, took his seat upon the throne, and made an oration to them.

Acts 12:22 And the people shouted, “The voice of a god, and not of man!”

Acts 12:23 Immediately an angel of the Lord smote him, because he did not give God the glory; and he was eaten by worms and died.

Acts 12:24 But the word of God grew and multiplied.

Acts 12:25 And Barnabas and Saul returned from Jerusalem when they had fulfilled their mission, bringing with them John whose other name was Mark.

Acts 13:1 Now in the church at Antioch there were prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the tetrarch, and Saul.

Acts 13:2 While they were worshiping the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul for the work to which I have called them.”

Acts 13:3 Then after fasting and praying they laid their hands on them and sent them off.

Acts 13:4 So, being sent out by the Holy Spirit, they went down to Seleucia; and from there they sailed to Cyprus.

Acts 13:5 When they arrived at Salamis, they proclaimed the word of God in the synagogues of the Jews. And they had John to assist them.

Acts 13:6 When they had gone through the whole island as far as Paphos, they came upon a certain magician, a Jewish false prophet, named Barjesus.

Acts 13:7 He was with the proconsul, Sergius Paulus, a man of intelligence, who summoned Barnabas and Saul and sought to hear the word of God.

Acts 13:8 But Elymas the magician (for that is the meaning of his name) withstood them, seeking to turn away the proconsul from the faith.

Acts 13:9 But Saul, who is also called Paul, filled with the Holy Spirit, looked intently at him

Acts 13:10 and said, “You son of the devil, you enemy of all righteousness, full of all deceit and villainy, will you not stop making crooked the straight paths of the Lord?

Acts 13:11 And now, behold, the hand of the Lord is upon you, and you shall be blind and unable to see the sun for a time.” Immediately mist and darkness fell upon him and he went about seeking people to lead him by the hand.

Acts 13:12 Then the proconsul believed, when he saw what had occurred, for he was astonished at the teaching of the Lord.

Acts 13:13 Now Paul and his company set sail from Paphos, and came to Perga in Pamphylia. And John left them and returned to Jerusalem;

Acts 13:14 but they passed on from Perga and came to Antioch of Pisidia. And on the sabbath day they went into the synagogue and sat down.

Acts 13:15 After the reading of the law and the prophets, the rulers of the synagogue sent to them, saying, “Brethren, if you have any word of exhortation for the people, say it.”

Acts 13:16 So Paul stood up, and motioning with his hand said: “Men of Israel, and you that fear God, listen.

Acts 13:17 The God of this people Israel chose our fathers and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it.

Acts 13:18 And for about forty years he bore with them in the wilderness.

Acts 13:19 And when he had destroyed seven nations in the land of Canaan, he gave them their land as an inheritance, for about four hundred and fifty years.

Acts 13:20 And after that he gave them judges until Samuel the prophet.

Acts 13:21 Then they asked for a king; and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years.

Acts 13:22 And when he had removed him, he raised up David to be their king; of whom he testified and said, `I have found in David the son of Jesse a man after my heart, who will do all my will.'

Acts 13:23 Of this man's posterity God has brought to Israel a Savior, Jesus, as he promised.

Acts 13:24 Before his coming John had preached a baptism of repentance to all the people of Israel.

Acts 13:25 And as John was finishing his course, he said, `What do you suppose that I am? I am not he. No, but after me one is coming, the sandals of whose feet I am not worthy to untie.'

Acts 13:26 "Brethren, sons of the family of Abraham, and those among you that fear God, to us has been sent the message of this salvation.

Acts 13:27 For those who live in Jerusalem and their rulers, because they did not recognize him nor understand the utterances of the prophets which are read every sabbath, fulfilled these by condemning him.

Acts 13:28 Though they could charge him with nothing deserving death, yet they asked Pilate to have him killed.

Acts 13:29 And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a tomb.

Acts 13:30 But God raised him from the dead;

Acts 13:31 and for many days he appeared to those who came up with him from Galilee to Jerusalem, who are now his witnesses to the people.

Acts 13:32 And we bring you the good news that what God promised to the fathers,

Acts 13:33 this he has fulfilled to us their children by raising Jesus; as also it is written in the second psalm, `Thou art my Son, today I have begotten thee.'

Acts 13:34 And as for the fact that he raised him from the dead, no more to return to corruption, he spoke in this way, `I will give you the holy and sure blessings of David.'

Acts 13:35 Therefore he says also in another psalm, `Thou wilt not let thy Holy One see corruption.'

Acts 13:36 For David, after he had served the counsel of God in his own generation, fell asleep, and was laid with his fathers, and saw corruption;

Acts 13:37 but he whom God raised up saw no corruption.

Acts 13:38 Let it be known to you therefore, brethren, that through this man forgiveness of sins is proclaimed to you,

Acts 13:39 and by him every one that believes is freed from everything from which you could not be freed by the law of Moses.

Acts 13:40 Beware, therefore, lest there come upon you what is said in the prophets:

Acts 13:41 `Behold, you scoffers, and wonder, and perish; for I do a deed in your days, a deed you will never believe, if one declares it to you.'"

Acts 13:42 As they went out, the people begged that these things might be told them the next sabbath.

Acts 13:43 And when the meeting of the synagogue broke up, many Jews and devout converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to continue in the grace of God.

Acts 13:44 The next sabbath almost the whole city gathered together to hear the word of God.

Acts 13:45 But when the Jews saw the multitudes, they were filled with jealousy, and contradicted what was spoken by Paul, and reviled him.

Acts 13:46 And Paul and Barnabas spoke out boldly, saying, "It was necessary that the word of God should be spoken first to you. Since you thrust it from you, and judge yourselves unworthy of eternal life, behold, we turn to the Gentiles.

Acts 13:47 For so the Lord has commanded us, saying, `I have set you to be a light for the Gentiles, that you may bring salvation to the uttermost parts of the earth.'"

Acts 13:48 And when the Gentiles heard this, they were glad and glorified the word of God; and as many as were ordained to eternal life believed.

Acts 13:49 And the word of the Lord spread throughout all the region.

Acts 13:50 But the Jews incited the devout women of high standing and the leading men of the city, and stirred up persecution against Paul and Barnabas, and drove them out of their district.

Acts 13:51 But they shook off the dust from their feet against them, and went to Iconium.

Acts 13:52 And the disciples were filled with joy and with the Holy Spirit.

Acts 14:1 Now at Iconium they entered together into the Jewish synagogue, and so spoke that a great company believed, both of Jews and of Greeks.

Acts 14:2 But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brethren.

Acts 14:3 So they remained for a long time, speaking boldly for the Lord, who bore witness to the word of his grace, granting signs and wonders to be done by their hands.

Acts 14:4 But the people of the city were divided; some sided with the Jews, and some with the apostles.

Acts 14:5 When an attempt was made by both Gentiles and Jews, with their rulers, to molest them and to stone them,

Acts 14:6 they learned of it and fled to Lystra and Derbe, cities of Lycaonia, and to the surrounding country;

Acts 14:7 and there they preached the gospel.

Acts 14:8 Now at Lystra there was a man sitting, who could not use his feet; he was a cripple from birth, who had never walked.

Acts 14:9 He listened to Paul speaking; and Paul, looking intently at him and seeing that he had faith to be made well,

Acts 14:10 said in a loud voice, “Stand upright on your feet.” And he sprang up and walked.

Acts 14:11 And when the crowds saw what Paul had done, they lifted up their voices, saying in Lycaonian, “The gods have come down to us in the likeness of men!”

Acts 14:12 Barnabas they called Zeus, and Paul, because he was the chief speaker, they called Hermes.

Acts 14:13 And the priest of Zeus, whose temple was in front of the city, brought oxen and garlands to the gates and wanted to offer sacrifice with the people.

Acts 14:14 But when the apostles Barnabas and Paul heard of it, they tore their garments and rushed out among the multitude, crying,

Acts 14:15 “Men, why are you doing this? We also are men, of like nature with you, and bring you good news, that you should turn from these vain things to a living God who made the heaven and the earth and the sea and all that is in them.

Acts 14:16 In past generations he allowed all the nations to walk in their own ways;

Acts 14:17 yet he did not leave himself without witness, for he did good and gave you from heaven rains and fruitful seasons, satisfying your hearts with food and gladness.”

Acts 14:18 With these words they scarcely restrained the people from offering sacrifice to them.

Acts 14:19 But Jews came there from Antioch and Iconium; and having persuaded the people, they stoned Paul and dragged him out of the city, supposing that he was dead.

Acts 14:20 But when the disciples gathered about him, he rose up and entered the city; and on the next day he went on with Barnabas to Derbe.

Acts 14:21 When they had preached the gospel to that city and had made many disciples, they returned to Lystra and to Iconium and to Antioch,

Acts 14:22 strengthening the souls of the disciples, exhorting them to continue in the faith, and saying that through many tribulations we must enter the kingdom of God.

Acts 14:23 And when they had appointed elders for them in every church, with prayer and fasting they committed them to the Lord in whom they believed.

Acts 14:24 Then they passed through Pisidia, and came to Pamphylia.

Acts 14:25 And when they had spoken the word in Perga, they went down to Attalia;

Acts 14:26 and from there they sailed to Antioch, where they had been commended to the grace of God for the work which they had fulfilled.

Acts 14:27 And when they arrived, they gathered the church together and declared all that God had done with them, and how he had opened a door of faith to the Gentiles.

Acts 14:28 And they remained no little time with the disciples.

Acts 15:1 But some men came down from Judea and were teaching the brethren, “Unless you are circumcised according to the custom of Moses, you cannot be saved.”

Acts 15:2 And when Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question.

Acts 15:3 So, being sent on their way by the church, they passed through both Phoenicia and Samaria, reporting the conversion of the Gentiles, and they gave great joy to all the brethren.

Acts 15:4 When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them.

Acts 15:5 But some believers who belonged to the party of the Pharisees rose up, and said, “It is necessary to circumcise them, and to charge them to keep the law of Moses.”

Acts 15:6 The apostles and the elders were gathered together to consider this matter.

Acts 15:7 And after there had been much debate, Peter rose and said to them, “Brethren, you know that in the early days God made choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe.

Acts 15:8 And God who knows the heart bore witness to them, giving them the Holy Spirit just as he did to us;

Acts 15:9 and he made no distinction between us and them, but cleansed their hearts by faith.

Acts 15:10 Now therefore why do you make trial of God by putting a yoke upon the neck of the disciples which neither our fathers nor we have been able to bear?

Acts 15:11 But we believe that we shall be saved through the grace of the Lord Jesus, just as they will.”

Acts 15:12 And all the assembly kept silence; and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles.

Acts 15:13 After they finished speaking, James replied, “Brethren, listen to me.

Acts 15:14 Simeon has related how God first visited the Gentiles, to take out of them a people for his name.

Acts 15:15 And with this the words of the prophets agree, as it is written,

Acts 15:16 `After this I will return, and I will rebuild the dwelling of David, which has fallen; I will rebuild its ruins, and I will set it up,

Acts 15:17 that the rest of men may seek the Lord, and all the Gentiles who are called by my name,

Acts 15:18 says the Lord, who has made these things known from of old.’

Acts 15:19 Therefore my judgment is that we should not trouble those of the Gentiles who turn to God,

Acts 15:20 but should write to them to abstain from the pollutions of idols and from unchastity and from what is strangled and from blood.

Acts 15:21 For from early generations Moses has had in every city those who preach him, for he is read every sabbath in the synagogues.”

Acts 15:22 Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsabbas, and Silas, leading men among the brethren,

Acts 15:23 with the following letter: “The brethren, both the apostles and the elders, to the brethren who are of the Gentiles in Antioch and Syria and Cilicia, greeting.

Acts 15:24 Since we have heard that some persons from us have troubled you with words, unsettling your minds, although we gave them no instructions,

Acts 15:25 it has seemed good to us, having come to one accord, to choose men and send them to you with our beloved Barnabas and Paul,

Acts 15:26 men who have risked their lives for the sake of our Lord Jesus Christ.

Acts 15:27 We have therefore sent Judas and Silas, who themselves will tell you the same things by word of mouth.

Acts 15:28 For it has seemed good to the Holy Spirit and to us to lay upon you no greater burden than these necessary things:

Acts 15:29 that you abstain from what has been sacrificed to idols and from blood and from what is strangled and from unchastity. If you keep yourselves from these, you will do well. Farewell.”

Acts 15:30 So when they were sent off, they went down to Antioch; and having gathered the congregation together, they delivered the letter.

Acts 15:31 And when they read it, they rejoiced at the exhortation.

Acts 15:32 And Judas and Silas, who were themselves prophets, exhorted the brethren with many words and strengthened them.

Acts 15:33 And after they had spent some time, they were sent off in peace by the brethren to those who had sent them.

Acts 15:34

Acts 15:35 But Paul and Barnabas remained in Antioch, teaching and preaching the word of the Lord, with many others also.

Acts 15:36 And after some days Paul said to Barnabas, “Come, let us return and visit the brethren in every city where we proclaimed the word of the Lord, and see how they are.”

Acts 15:37 And Barnabas wanted to take with them John called Mark.

Acts 15:38 But Paul thought best not to take with them one who had withdrawn from them in Pamphylia, and had not gone with them to the work.

Acts 15:39 And there arose a sharp contention, so that they separated from each other; Barnabas took Mark with him and sailed away to Cyprus,

Acts 15:40 but Paul chose Silas and departed, being commended by the brethren to the grace of the Lord.

Acts 15:41 And he went through Syria and Cilicia, strengthening the churches.

Acts 16:1 And he came also to Derbe and to Lystra. A disciple was there, named Timothy, the son of a Jewish woman who was a believer; but his father was a Greek.

Acts 16:2 He was well spoken of by the brethren at Lystra and Iconium.

Acts 16:3 Paul wanted Timothy to accompany him; and he took him and circumcised him because of the Jews that were in those places, for they all knew that his father was a Greek.

Acts 16:4 As they went on their way through the cities, they delivered to them for observance the decisions which had been reached by the apostles and elders who were at Jerusalem.

Acts 16:5 So the churches were strengthened in the faith, and they increased in numbers daily.

Acts 16:6 And they went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia.

Acts 16:7 And when they had come opposite Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them;

Acts 16:8 so, passing by Mysia, they went down to Troas.

Acts 16:9 And a vision appeared to Paul in the night: a man of Macedonia was standing beseeching him and saying, “Come over to Macedonia and help us.”

Acts 16:10 And when he had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

Acts 16:11 Setting sail therefore from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis,

Acts 16:12 and from there to Philippi, which is the leading city of the district of Macedonia, and a Roman colony. We remained in this city some days;

Acts 16:13 and on the sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer; and we sat down and spoke to the women who had come together.

Acts 16:14 One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to give heed to what was said by Paul.

Acts 16:15 And when she was baptized, with her household, she besought us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

Acts 16:16 As we were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying.

Acts 16:17 She followed Paul and us, crying, “These men are servants of the Most High God, who proclaim to you the way of salvation.”

Acts 16:18 And this she did for many days. But Paul was annoyed, and turned and said to the spirit, “I charge you in the name of Jesus Christ to come out of her.” And it came out that very hour.

Acts 16:19 But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers;

Acts 16:20 and when they had brought them to the magistrates they said, “These men are Jews and they are disturbing our city.

Acts 16:21 They advocate customs which it is not lawful for usRomans to accept or practice.”

Acts 16:22 The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods.

Acts 16:23 And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely.

Acts 16:24 Having received this charge, he put them into the inner prison and fastened their feet in the stocks.

Acts 16:25 But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them,

Acts 16:26 and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one’s fetters were unfastened.

Acts 16:27 When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped.

Acts 16:28 But Paul cried with a loud voice, “Do not harm yourself, for we are all here.”

Acts 16:29 And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas,

Acts 16:30 and brought them out and said, “Men, what must I do to be saved?”

Acts 16:31 And they said, “Believe in the Lord Jesus, and you will be saved, you and your household.”

Acts 16:32 And they spoke the word of the Lord to him and to all that were in his house.

Acts 16:33 And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family.

Acts 16:34 Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

Acts 16:35 But when it was day, the magistrates sent the police, saying, “Let those men go.”

Acts 16:36 And the jailer reported the words to Paul, saying, “The magistrates have sent to let you go; now therefore come out and go in peace.”

Acts 16:37 But Paul said to them, “They have beaten us publicly, uncondemned, men who are Roman citizens, and have thrown us into prison; and do they now cast us out secretly? No! let them come themselves and take us out.”

Acts 16:38 The police reported these words to the magistrates, and they were afraid when they heard that they were Roman citizens;

Acts 16:39 so they came and apologized to them. And they took them out and asked them to leave the city.

Acts 16:40 So they went out of the prison, and visited Lydia; and when they had seen the brethren, they exhorted them and departed.

Acts 17:1 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews.

Acts 17:2 And Paul went in, as was his custom, and for three weeks he argued with them from the scriptures,

Acts 17:3 explaining and proving that it was necessary for the Christ to suffer and to rise from the dead, and saying, “This Jesus, whom I proclaim to you, is the Christ.”

Acts 17:4 And some of them were persuaded, and joined Paul and Silas; as did a great many of the devout Greeks and not a few of the leading women.

Acts 17:5 But the Jews were jealous, and taking some wicked fellows of the rabble, they gathered a crowd, set the city in an uproar, and attacked the house of Jason, seeking to bring them out to the people.

Acts 17:6 And when they could not find them, they dragged Jason and some of the brethren before the city authorities, crying, “These men who have turned the world upside down have come here also,

Acts 17:7 and Jason has received them; and they are all acting against the decrees of Caesar, saying that there is another king, Jesus.”

Acts 17:8 And the people and the city authorities were disturbed when they heard this.

Acts 17:9 And when they had taken security from Jason and the rest, they let them go.

Acts 17:10 The brethren immediately sent Paul and Silas away by night to Beroea; and when they arrived they went into the Jewish synagogue.

Acts 17:11 Now these Jews were more noble than those in Thessalonica, for they received the word with all eagerness, examining the scriptures daily to see if these things were so.

Acts 17:12 Many of them therefore believed, with not a few Greek women of high standing as well as men.

Acts 17:13 But when the Jews of Thessalonica learned that the word of God was proclaimed by Paul at Beroea also, they came there too, stirring up and inciting the crowds.

Acts 17:14 Then the brethren immediately sent Paul off on his way to the sea, but Silas and Timothy remained there.

Acts 17:15 Those who conducted Paul brought him as far as Athens; and receiving a command for Silas and Timothy to come to him as soon as possible, they departed.

Acts 17:16 Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols.

Acts 17:17 So he argued in the synagogue with the Jews and the devout persons, and in the market place every day with those who chanced to be there.

Acts 17:18 Some also of the Epicurean and Stoic philosophers met him. And some said, “What would this babbler say?” Others said, “He seems to be a preacher of foreign divinities”—because he preached Jesus and the resurrection.

Acts 17:19 And they took hold of him and brought him to the Areopagus, saying, “May we know what this new teaching is which you present?

Acts 17:20 For you bring some strange things to our ears; we wish to know therefore what these things mean.”

Acts 17:21 Now all the Athenians and the foreigners who lived there spent their time in nothing except telling or hearing something new.

Acts 17:22 So Paul, standing in the middle of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious.

Acts 17:23 For as I passed along, and observed the objects of your worship, I found also an altar with this inscription, `To an unknown god.’ What therefore you worship as unknown, this I proclaim to you.

Acts 17:24 The God who made the world and everything in it, being Lord of heaven and earth, does not live in shrines made by man,

Acts 17:25 nor is he served by human hands, as though he needed anything, since he himself gives to all men life and breath and everything.

Acts 17:26 And he made from one every nation of men to live on all the face of the earth, having determined allotted periods and the boundaries of their habitation,

Acts 17:27 that they should seek God, in the hope that they might feel after him and find him. Yet he is not far from each one of us, Acts 17:28 for `In him we live and move and have our being'; as even some of your poets have said, `For we are indeed his offspring.'

Acts 17:29 Being then God's offspring, we ought not to think that the Deity is like gold, or silver, or stone, a representation by the art and imagination of man.

Acts 17:30 The times of ignorance God overlooked, but now he commands all men everywhere to repent,

Acts 17:31 because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed, and of this he has given assurance to all men by raising him from the dead."

Acts 17:32 Now when they heard of the resurrection of the dead, some mocked; but others said, "We will hear you again about this."

Acts 17:33 So Paul went out from among them.

Acts 17:34 But some men joined him and believed, among them Dionysius the Areopagite and a woman named Damaris and others with them.

Acts 18:1 After this he left Athens and went to Corinth.

Acts 18:2 And he found a Jew named Aquila, a native of Pontus, lately come from Italy with his wife Priscilla, because Claudius had commanded all the Jews to leave Rome. And he went to see them;

Acts 18:3 and because he was of the same trade he stayed with them, and they worked, for by trade they were tentmakers.

Acts 18:4 And he argued in the synagogue every sabbath, and persuaded Jews and Greeks.

Acts 18:5 When Silas and Timothy arrived from Macedonia, Paul was occupied with preaching, testifying to the Jews that the Christ was Jesus.

Acts 18:6 And when they opposed and reviled him, he shook out his garments and said to them, "Your blood be upon your heads! I am innocent. From now on I will go to the Gentiles."

Acts 18:7 And he left there and went to the house of a man named Titius Justus, a worshiper of God; his house was next door to the synagogue.

Acts 18:8 Crispus, the ruler of the synagogue, believed in the Lord, together with all his household; and many of the Corinthians hearing Paul believed and were baptized.

Acts 18:9 And the Lord said to Paul one night in a vision, "Do not be afraid, but speak and do not be silent;

Acts 18:10 for I am with you, and no man shall attack you to harm you; for I have many people in this city."

Acts 18:11 And he stayed a year and six months, teaching the word of God among them.

Acts 18:12 But when Gallio was proconsul of Achaia, the Jews made a united attack upon Paul and brought him before the tribunal,

Acts 18:13 saying, “This man is persuading men to worship God contrary to the law.”

Acts 18:14 But when Paul was about to open his mouth, Gallio said to the Jews, “If it were a matter of wrongdoing or vicious crime, I should have reason to bear with you, O Jews;

Acts 18:15 but since it is a matter of questions about words and names and your own law, see to it yourselves; I refuse to be a judge of these things.”

Acts 18:16 And he drove them from the tribunal.

Acts 18:17 And they all seized Sosthenes, the ruler of the synagogue, and beat him in front of the tribunal. But Gallio paid no attention to this.

Acts 18:18 After this Paul stayed many days longer, and then took leave of the brethren and sailed for Syria, and with him Priscilla and Aquila. At Cenchreae he cut his hair, for he had a vow.

Acts 18:19 And they came to Ephesus, and he left them there; but he himself went into the synagogue and argued with the Jews.

Acts 18:20 When they asked him to stay for a longer period, he declined;

Acts 18:21 but on taking leave of them he said, “I will return to you if God wills,” and he set sail from Ephesus.

Acts 18:22 When he had landed at Caesarea, he went up and greeted the church, and then went down to Antioch.

Acts 18:23 After spending some time there he departed and went from place to place through the region of Galatia and Phrygia, strengthening all the disciples.

Acts 18:24 Now a Jew named Apollos, a native of Alexandria, came to Ephesus. He was an eloquent man, well versed in the scriptures.

Acts 18:25 He had been instructed in the way of the Lord; and being fervent in spirit, he spoke and taught accurately the things concerning Jesus, though he knew only the baptism of John.

Acts 18:26 He began to speak boldly in the synagogue; but when Priscilla and Aquila heard him, they took him and expounded to him the way of God more accurately.

Acts 18:27 And when he wished to cross to Achaia, the brethren encouraged him, and wrote to the disciples to receive him. When he arrived, he greatly helped those who through grace had believed,

Acts 18:28 for he powerfully confuted the Jews in public, showing by the scriptures that the Christ was Jesus.

Acts 19:1 While Apollos was at Corinth, Paul passed through the upper country and came to Ephesus. There he found some disciples.

Acts 19:2 And he said to them, “Did you receive the Holy Spirit when you believed?” And they said, “No, we have never even heard that there is a Holy Spirit.”

Acts 19:3 And he said, “Into what then were you baptized?” They said, “Into John’s baptism.”

Acts 19:4 And Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, Jesus.”

Acts 19:5 On hearing this, they were baptized in the name of the Lord Jesus.

Acts 19:6 And when Paul had laid his hands upon them, the Holy Spirit came on them; and they spoke with tongues and prophesied.

Acts 19:7 There were about twelve of them in all.

Acts 19:8 And he entered the synagogue and for three months spoke boldly, arguing and pleading about the kingdom of God;

Acts 19:9 but when some were stubborn and disbelieved, speaking evil of the Way before the congregation, he withdrew from them, taking the disciples with him, and argued daily in the hall of Tyrannus.

Acts 19:10 This continued for two years, so that all the residents of Asia heard the word of the Lord, both Jews and Greeks.

Acts 19:11 And God did extraordinary miracles by the hands of Paul,

Acts 19:12 so that handkerchiefs or aprons were carried away from his body to the sick, and diseases left them and the evil spirits came out of them.

Acts 19:13 Then some of the itinerant Jewish exorcists undertook to pronounce the name of the Lord Jesus over those who had evil spirits, saying, “I adjure you by the Jesus whom Paul preaches.”

Acts 19:14 Seven sons of a Jewish high priest named Sceva were doing this.

Acts 19:15 But the evil spirit answered them, “Jesus I know, and Paul I know; but who are you?”

Acts 19:16 And the man in whom the evil spirit was leaped on them, mastered all of them, and overpowered them, so that they fled out of that house naked and wounded.

Acts 19:17 And this became known to all residents of Ephesus, both Jews and Greeks; and fear fell upon them all; and the name of the Lord Jesus was extolled.

Acts 19:18 Many also of those who were now believers came, confessing and divulging their practices.

Acts 19:19 And a number of those who practiced magic arts brought their books together and burned them in the sight of all; and they counted the value of them and found it came to fifty thousand pieces of silver.

Acts 19:20 So the word of the Lord grew and prevailed mightily.

Acts 19:21 Now after these events Paul resolved in the Spirit to pass through Macedonia and Achaia and go to Jerusalem, saying, "After I have been there, I must also see Rome."

Acts 19:22 And having sent into Macedonia two of his helpers, Timothy and Erastus, he himself stayed in Asia for a while.

Acts 19:23 About that time there arose no little stir concerning the Way.

Acts 19:24 For a man named Demetrius, a silversmith, who made silver shrines of Artemis, brought no little business to the craftsmen.

Acts 19:25 These he gathered together, with the workmen of like occupation, and said, "Men, you know that from this business we have our wealth.

Acts 19:26 And you see and hear that not only at Ephesus but almost throughout all Asia this Paul has persuaded and turned away a considerable company of people, saying that gods made with hands are not gods.

Acts 19:27 And there is danger not only that this trade of ours may come into disrepute but also that the temple of the great goddess Artemis may count for nothing, and that she may even be deposed from her magnificence, she whom all Asia and the world worship."

Acts 19:28 When they heard this they were enraged, and cried out, "Great is Artemis of the Ephesians!"

Acts 19:29 So the city was filled with the confusion; and they rushed together into the theater, dragging with them Gaius and Aristarchus, Macedonians who were Paul's companions in travel.

Acts 19:30 Paul wished to go in among the crowd, but the disciples would not let him;

Acts 19:31 some of the Asiarchs also, who were friends of his, sent to him and begged him not to venture into the theater.

Acts 19:32 Now some cried one thing, some another; for the assembly was in confusion, and most of them did not know why they had come together.

Acts 19:33 Some of the crowd prompted Alexander, whom the Jews had put forward. And Alexander motioned with his hand, wishing to make a defense to the people.

Acts 19:34 But when they recognized that he was a Jew, for about two hours they all with one voice cried out, "Great is Artemis of the Ephesians!"

Acts 19:35 And when the town clerk had quieted the crowd, he said, “Men of Ephesus, what man is there who does not know that the city of the Ephesians is temple keeper of the great Artemis, and of the sacred stone that fell from the sky?

Acts 19:36 Seeing then that these things cannot be contradicted, you ought to be quiet and do nothing rash.

Acts 19:37 For you have brought these men here who are neither sacrilegious nor blasphemers of our goddess.

Acts 19:38 If therefore Demetrius and the craftsmen with him have a complaint against any one, the courts are open, and there are proconsuls; let them bring charges against one another.

Acts 19:39 But if you seek anything further, it shall be settled in the regular assembly.

Acts 19:40 For we are in danger of being charged with rioting today, there being no cause that we can give to justify this commotion.”

Acts 19:41 And when he had said this, he dismissed the assembly.

Acts 20:1 After the uproar ceased, Paul sent for the disciples and having exhorted them took leave of them and departed for Macedonia.

Acts 20:2 When he had gone through these parts and had given them much encouragement, he came to Greece.

Acts 20:3 There he spent three months, and when a plot was made against him by the Jews as he was about to set sail for Syria, he determined to return through Macedonia.

Acts 20:4 Sopater of Beroea, the son of Pyrrhus, accompanied him; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timothy; and the Asians, Tychicus and Trophimus.

Acts 20:5 These went on and were waiting for us at Troas,

Acts 20:6 but we sailed away from Philippi after the days of Unleavened Bread, and in five days we came to them at Troas, where we stayed for seven days.

Acts 20:7 On the first day of the week, when we were gathered together to break bread, Paul talked with them, intending to depart on the morrow; and he prolonged his speech until midnight.

Acts 20:8 There were many lights in the upper chamber where we were gathered.

Acts 20:9 And a young man named Eutychus was sitting in the window. He sank into a deep sleep as Paul talked still longer; and being overcome by sleep, he fell down from the third story and was taken up dead.

Acts 20:10 But Paul went down and bent over him, and embracing him said, “Do not be alarmed, for his life is in him.”

Acts 20:11 And when Paul had gone up and had broken bread and eaten, he conversed with them a long while, until daybreak, and so departed.

Acts 20:12 And they took the lad away alive, and were not a little comforted.

Acts 20:13 But going ahead to the ship, we set sail for Assos, intending to take Paul aboard there; for so he had arranged, intending himself to go by land.

Acts 20:14 And when he met us at Assos, we took him on board and came to Mitylene.

Acts 20:15 And sailing from there we came the following day opposite Chios; the next day we touched at Samos; and the day after that we came to Miletus.

Acts 20:16 For Paul had decided to sail past Ephesus, so that he might not have to spend time in Asia; for he was hastening to be at Jerusalem, if possible, on the day of Pentecost.

Acts 20:17 And from Miletus he sent to Ephesus and called to him the elders of the church.

Acts 20:18 And when they came to him, he said to them: “You yourselves know how I lived among you all the time from the first day that I set foot in Asia,

Acts 20:19 serving the Lord with all humility and with tears and with trials which befell me through the plots of the Jews;

Acts 20:20 how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house,

Acts 20:21 testifying both to Jews and to Greeks of repentance to God and of faith in our Lord Jesus Christ.

Acts 20:22 And now, behold, I am going to Jerusalem, bound in the Spirit, not knowing what shall befall me there;

Acts 20:23 except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me.

Acts 20:24 But I do not account my life of any value nor as precious to myself, if only I may accomplish my course and the ministry which I received from the Lord Jesus, to testify to the gospel of the grace of God.

Acts 20:25 And now, behold, I know that all you among whom I have gone preaching the kingdom will see my face no more.

Acts 20:26 Therefore I testify to you this day that I am innocent of the blood of all of you,

Acts 20:27 for I did not shrink from declaring to you the whole counsel of God.

Acts 20:28 Take heed to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God which he obtained with the blood of his own Son.

Acts 20:29 I know that after my departure fierce wolves will come in among you, not sparing the flock;

Acts 20:30 and from among your own selves will arise men speaking perverse things, to draw away the disciples after them.

Acts 20:31 Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears.

Acts 20:32 And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified.

Acts 20:33 I coveted no one's silver or gold or apparel.

Acts 20:34 You yourselves know that these hands ministered to my necessities, and to those who were with me.

Acts 20:35 In all things I have shown you that by so toiling one must help the weak, remembering the words of the Lord Jesus, how he said, `It is more blessed to give than to receive.'"

Acts 20:36 And when he had spoken thus, he knelt down and prayed with them all.

Acts 20:37 And they all wept and embraced Paul and kissed him,

Acts 20:38 sorrowing most of all because of the word he had spoken, that they should see his face no more. And they brought him to the ship.

Acts 21:1 And when we had parted from them and set sail, we came by a straight course to Cos, and the next day to Rhodes, and from there to Patara.

Acts 21:2 And having found a ship crossing to Phoenicia, we went aboard, and set sail.

Acts 21:3 When we had come in sight of Cyprus, leaving it on the left we sailed to Syria, and landed at Tyre; for there the ship was to unload its cargo.

Acts 21:4 And having sought out the disciples, we stayed there for seven days. Through the Spirit they told Paul not to go on to Jerusalem.

Acts 21:5 And when our days there were ended, we departed and went on our journey; and they all, with wives and children, brought us on our way till we were outside the city; and kneeling down on the beach we prayed and bade one another farewell.

Acts 21:6 Then we went on board the ship, and they returned home.

Acts 21:7 When we had finished the voyage from Tyre, we arrived at Ptolemais; and we greeted the brethren and stayed with them for one day.

Acts 21:8 On the morrow we departed and came to Caesarea; and we entered the house of Philip the evangelist, who was one of the seven, and stayed with him.

Acts 21:9 And he had four unmarried daughters, who prophesied.

Acts 21:10 While we were staying for some days, a prophet named Agabus came down from Judea.

Acts 21:11 And coming to us he took Paul's girdle and bound his own feet and hands, and said, "Thus says the Holy Spirit, `So shall the Jews at Jerusalem bind the man who owns this girdle and deliver him into the hands of the Gentiles.'"

Acts 21:12 When we heard this, we and the people there begged him not to go up to Jerusalem.

Acts 21:13 Then Paul answered, "What are you doing, weeping and breaking my heart? For I am ready not only to be imprisoned but even to die at Jerusalem for the name of the Lord Jesus."

Acts 21:14 And when he would not be persuaded, we ceased and said, "The will of the Lord be done."

Acts 21:15 After these days we made ready and went up to Jerusalem.

Acts 21:16 And some of the disciples from Caesarea went with us, bringing us to the house of Mnason of Cyprus, an early disciple, with whom we should lodge.

Acts 21:17 When we had come to Jerusalem, the brethren received us gladly.

Acts 21:18 On the following day Paul went in with us to James; and all the elders were present.

Acts 21:19 After greeting them, he related one by one the things that God had done among the Gentiles through his ministry.

Acts 21:20 And when they heard it, they glorified God. And they said to him, "You see, brother, how many thousands there are among the Jews of those who have believed; they are all zealous for the law,

Acts 21:21 and they have been told about you that you teach all the Jews who are among the Gentiles to forsake Moses, telling them not to circumcise their children or observe the customs.

Acts 21:22 What then is to be done? They will certainly hear that you have come.

Acts 21:23 Do therefore what we tell you. We have four men who are under a vow;

Acts 21:24 take these men and purify yourself along with them and pay their expenses, so that they may shave their heads. Thus all will know that there is nothing in what they have been told about you but that you yourself live in observance of the law.

Acts 21:25 But as for the Gentiles who have believed, we have sent a letter with our judgment that they should abstain from what has been sacrificed to idols and from blood and from what is strangled and from unchastity.”

Acts 21:26 Then Paul took the men, and the next day he purified himself with them and went into the temple, to give notice when the days of purification would be fulfilled and the offering presented for every one of them.

Acts 21:27 When the seven days were almost completed, the Jews from Asia, who had seen him in the temple, stirred up all the crowd, and laid hands on him,

Acts 21:28 crying out, “Men of Israel, help! This is the man who is teaching men everywhere against the people and the law and this place; moreover he also brought Greeks into the temple, and he has defiled this holy place.”

Acts 21:29 For they had previously seen Trophimus the Ephesian with him in the city, and they supposed that Paul had brought him into the temple.

Acts 21:30 Then all the city was aroused, and the people ran together; they seized Paul and dragged him out of the temple, and at once the gates were shut.

Acts 21:31 And as they were trying to kill him, word came to the tribune of the cohort that all Jerusalem was in confusion.

Acts 21:32 He at once took soldiers and centurions, and ran down to them; and when they saw the tribune and the soldiers, they stopped beating Paul.

Acts 21:33 Then the tribune came up and arrested him, and ordered him to be bound with two chains. He inquired who he was and what he had done.

Acts 21:34 Some in the crowd shouted one thing, some another; and as he could not learn the facts because of the uproar, he ordered him to be brought into the barracks.

Acts 21:35 And when he came to the steps, he was actually carried by the soldiers because of the violence of the crowd;

Acts 21:36 for the mob of the people followed, crying, “Away with him!”

Acts 21:37 As Paul was about to be brought into the barracks, he said to the tribune, “May I say something to you?” And he said, “Do you know Greek?

Acts 21:38 Are you not the Egyptian, then, who recently stirred up a revolt and led the four thousand men of the Assassins out into the wilderness?”

Acts 21:39 Paul replied, “I am a Jew, from Tarsus in Cilicia, a citizen of no mean city; I beg you, let me speak to the people.”

Acts 21:40 And when he had given him leave, Paul, standing on the steps, motioned with his hand to the people; and when there was a great hush, he spoke to them in the Hebrew language, saying:

Acts 22:1 “Brethren and fathers, hear the defense which I now make before you.”

Acts 22:2 And when they heard that he addressed them in the Hebrew language, they were the more quiet. And he said:

Acts 22:3 “I am a Jew, born at Tarsus in Cilicia, but brought up in this city at the feet of Gamaliel, educated according to the strict manner of the law of our fathers, being zealous for God as you all are this day.

Acts 22:4 I persecuted this Way to the death, binding and delivering to prison both men and women,

Acts 22:5 as the high priest and the whole council of elders bear me witness. From them I received letters to the brethren, and I journeyed to Damascus to take those also who were there and bring them in bonds to Jerusalem to be punished.

Acts 22:6 “As I made my journey and drew near to Damascus, about noon a great light from heaven suddenly shone about me.

Acts 22:7 And I fell to the ground and heard a voice saying to me, `Saul, Saul, why do you persecute me?’

Acts 22:8 And I answered, `Who are you, Lord?’ And he said to me, `I am Jesus of Nazareth whom you are persecuting.’

Acts 22:9 Now those who were with me saw the light but did not hear the voice of the one who was speaking to me.

Acts 22:10 And I said, `What shall I do, Lord?’ And the Lord said to me, `Rise, and go into Damascus, and there you will be told all that is appointed for you to do.’

Acts 22:11 And when I could not see because of the brightness of that light, I was led by the hand by those who were with me, and came into Damascus.

Acts 22:12 “And one Ananias, a devout man according to the law, well spoken of by all the Jews who lived there,

Acts 22:13 came to me, and standing by me said to me, `Brother Saul, receive your sight.’ And in that very hour I received my sight and saw him.

Acts 22:14 And he said, `The God of our fathers appointed you to know his will, to see the Just One and to hear a voice from his mouth;

Acts 22:15 for you will be a witness for him to all men of what you have seen and heard.

Acts 22:16 And now why do you wait? Rise and be baptized, and wash away your sins, calling on his name.'

Acts 22:17 "When I had returned to Jerusalem and was praying in the temple, I fell into a trance

Acts 22:18 and saw him saying to me, `Make haste and get quickly out of Jerusalem, because they will not accept your testimony about me.'

Acts 22:19 And I said, `Lord, they themselves know that in every synagogue I imprisoned and beat those who believed in thee.

Acts 22:20 And when the blood of Stephen thy witness was shed, I also was standing by and approving, and keeping the garments of those who killed him.'

Acts 22:21 And he said to me, `Depart; for I will send you far away to the Gentiles.'"

Acts 22:22 Up to this word they listened to him; then they lifted up their voices and said, "Away with such a fellow from the earth! For he ought not to live."

Acts 22:23 And as they cried out and waved their garments and threw dust into the air,

Acts 22:24 the tribune commanded him to be brought into the barracks, and ordered him to be examined by scourging, to find out why they shouted thus against him.

Acts 22:25 But when they had tied him up with the thongs, Paul said to the centurion who was standing by, "Is it lawful for you to scourge a man who is a Roman citizen, and uncondemned?"

Acts 22:26 When the centurion heard that, he went to the tribune and said to him, "What are you about to do? For this man is a Roman citizen."

Acts 22:27 So the tribune came and said to him, "Tell me, are you a Roman citizen?" And he said, "Yes."

Acts 22:28 The tribune answered, "I bought this citizenship for a large sum." Paul said, "But I was born a citizen."

Acts 22:29 So those who were about to examine him withdrew from him instantly; and the tribune also was afraid, for he realized that Paul was a Roman citizen and that he had bound him.

Acts 22:30 But on the morrow, desiring to know the real reason why the Jews accused him, he unbound him, and commanded the chief priests and all the council to meet, and he brought Paul down and set him before them.

Acts 23:1 And Paul, looking intently at the council, said, "Brethren, I have lived before God in all good conscience up to this day."

Acts 23:2 And the high priest Ananias commanded those who stood by him to strike him on the mouth.

Acts 23:3 Then Paul said to him, “God shall strike you, you whitewashed wall! Are you sitting to judge me according to the law, and yet contrary to the law you order me to be struck?”

Acts 23:4 Those who stood by said, “Would you revile God’s high priest?”

Acts 23:5 And Paul said, “I did not know, brethren, that he was the high priest; for it is written, `You shall not speak evil of a ruler of your people.’”

Acts 23:6 But when Paul perceived that one part were Sadducees and the other Pharisees, he cried out in the council, “Brethren, I am a Pharisee, a son of Pharisees; with respect to the hope and the resurrection of the dead I am on trial.”

Acts 23:7 And when he had said this, a dissension arose between the Pharisees and the Sadducees; and the assembly was divided.

Acts 23:8 For the Sadducees say that there is no resurrection, nor angel, nor spirit; but the Pharisees acknowledge them all.

Acts 23:9 Then a great clamor arose; and some of the scribes of the Pharisees’ party stood up and contended, “We find nothing wrong in this man. What if a spirit or an angel spoke to him?”

Acts 23:10 And when the dissension became violent, the tribune, afraid that Paul would be torn in pieces by them, commanded the soldiers to go down and take him by force from among them and bring him into the barracks.

Acts 23:11 The following night the Lord stood by him and said, “Take courage, for as you have testified about me at Jerusalem, so you must bear witness also at Rome.”

Acts 23:12 When it was day, the Jews made a plot and bound themselves by an oath neither to eat nor drink till they had killed Paul.

Acts 23:13 There were more than forty who made this conspiracy.

Acts 23:14 And they went to the chief priests and elders, and said, “We have strictly bound ourselves by an oath to taste no food till we have killed Paul.

Acts 23:15 You therefore, along with the council, give notice now to the tribune to bring him down to you, as though you were going to determine his case more exactly. And we are ready to kill him before he comes near.”

Acts 23:16 Now the son of Paul’s sister heard of their ambush; so he went and entered the barracks and told Paul.

Acts 23:17 And Paul called one of the centurions and said, “Take this young man to the tribune; for he has something to tell him.”

Acts 23:18 So he took him and brought him to the tribune and said, “Paul the prisoner called me and asked me to bring this young man to you, as he has something to say to you.”

Acts 23:19 The tribune took him by the hand, and going aside asked him privately, “What is it that you have to tell me?”

Acts 23:20 And he said, “The Jews have agreed to ask you to bring Paul down to the council tomorrow, as though they were going to inquire somewhat more closely about him.

Acts 23:21 But do not yield to them; for more than forty of their men lie in ambush for him, having bound themselves by an oath neither to eat nor drink till they have killed him; and now they are ready, waiting for the promise from you.”

Acts 23:22 So the tribune dismissed the young man, charging him, “Tell no one that you have informed me of this.”

Acts 23:23 Then he called two of the centurions and said, “At the third hour of the night get ready two hundred soldiers with seventy horsemen and two hundred spearmen to go as far as Caesarea.

Acts 23:24 Also provide mounts for Paul to ride, and bring him safely to Felix the governor.”

Acts 23:25 And he wrote a letter to this effect:

Acts 23:26 “Claudius Lysias to his Excellency the governor Felix, greeting.

Acts 23:27 This man was seized by the Jews, and was about to be killed by them, when I came upon them with the soldiers and rescued him, having learned that he was a Roman citizen.

Acts 23:28 And desiring to know the charge on which they accused him, I brought him down to their council.

Acts 23:29 I found that he was accused about questions of their law, but charged with nothing deserving death or imprisonment.

Acts 23:30 And when it was disclosed to me that there would be a plot against the man, I sent him to you at once, ordering his accusers also to state before you what they have against him.”

Acts 23:31 So the soldiers, according to their instructions, took Paul and brought him by night to Antipatris.

Acts 23:32 And on the morrow they returned to the barracks, leaving the horsemen to go on with him.

Acts 23:33 When they came to Caesarea and delivered the letter to the governor, they presented Paul also before him.

Acts 23:34 On reading the letter, he asked to what province he belonged. When he learned that he was from Cilicia

Acts 23:35 he said, “I will hear you when your accusers arrive.” And he commanded him to be guarded in Herod’s praetorium.

Acts 24:1 And after five days the high priest Ananias came down with some elders and a spokesman, one Tertullus. They laid before the governor their case against Paul;

Acts 24:2 and when he was called, Tertullus began to accuse him, saying: “Since through you we enjoy much peace, and since by your provision, most excellent Felix, reforms are introduced on behalf of this nation,

Acts 24:3 in every way and everywhere we accept this with all gratitude.

Acts 24:4 But, to detain you no further, I beg you in your kindness to hear us briefly.

Acts 24:5 For we have found this man a pestilent fellow, an agitator among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes.

Acts 24:6 He even tried to profane the temple, but we seized him.

Acts 24:7

Acts 24:8 By examining him yourself you will be able to learn from him about everything of which we accuse him.”

Acts 24:9 The Jews also joined in the charge, affirming that all this was so.

Acts 24:10 And when the governor had motioned to him to speak, Paul replied: “Realizing that for many years you have been judge over this nation, I cheerfully make my defense.

Acts 24:11 As you may ascertain, it is not more than twelve days since I went up to worship at Jerusalem;

Acts 24:12 and they did not find me disputing with any one or stirring up a crowd, either in the temple or in the synagogues, or in the city.

Acts 24:13 Neither can they prove to you what they now bring up against me.

Acts 24:14 But this I admit to you, that according to the Way, which they call a sect, I worship the God of our fathers, believing everything laid down by the law or written in the prophets,

Acts 24:15 having a hope in God which these themselves accept, that there will be a resurrection of both the just and the unjust.

Acts 24:16 So I always take pains to have a clear conscience toward God and toward men.

Acts 24:17 Now after some years I came to bring to my nation alms and offerings.

Acts 24:18 As I was doing this, they found me purified in the temple, without any crowd or tumult. But some Jews from Asia —

Acts 24:19 they ought to be here before you and to make an accusation, if they have anything against me.

Acts 24:20 Or else let these men themselves say what wrongdoing they found when I stood before the council,

Acts 24:21 except this one thing which I cried out while standing among them, `With respect to the resurrection of the dead I am on trial before you this day.'"

Acts 24:22 But Felix, having a rather accurate knowledge of the Way, put them off, saying, "When Lysias the tribune comes down, I will decide your case."

Acts 24:23 Then he gave orders to the centurion that he should be kept in custody but should have some liberty, and that none of his friends should be prevented from attending to his needs.

Acts 24:24 After some days Felix came with his wife Drusilla, who was a Jewess; and he sent for Paul and heard him speak upon faith in Christ Jesus.

Acts 24:25 And as he argued about justice and self-control and future judgment, Felix was alarmed and said, "Go away for the present; when I have an opportunity I will summon you."

Acts 24:26 At the same time he hoped that money would be given him by Paul. So he sent for him often and conversed with him.

Acts 24:27 But when two years had elapsed, Felix was succeeded by Porcius Festus; and desiring to do the Jews a favor, Felix left Paul in prison.

Acts 25:1 Now when Festus had come into his province, after three days he went up to Jerusalem from Caesarea.

Acts 25:2 And the chief priests and the principal men of the Jews informed him against Paul; and they urged him,

Acts 25:3 asking as a favor to have the man sent to Jerusalem, planning an ambush to kill him on the way.

Acts 25:4 Festus replied that Paul was being kept at Caesarea, and that he himself intended to go there shortly.

Acts 25:5 "So," said he, "let the men of authority among you go down with me, and if there is anything wrong about the man, let them accuse him."

Acts 25:6 When he had stayed among them not more than eight or ten days, he went down to Caesarea; and the next day he took his seat on the tribunal and ordered Paul to be brought.

Acts 25:7 And when he had come, the Jews who had gone down from Jerusalem stood about him, bringing against him many serious charges which they could not prove.

Acts 25:8 Paul said in his defense, “Neither against the law of the Jews, nor against the temple, nor against Caesar have I offended at all.”

Acts 25:9 But Festus, wishing to do the Jews a favor, said to Paul, “Do you wish to go up to Jerusalem, and there be tried on these charges before me?”

Acts 25:10 But Paul said, “I am standing before Caesar’s tribunal, where I ought to be tried; to the Jews I have done no wrong, as you know very well.

Acts 25:11 If then I am a wrongdoer, and have committed anything for which I deserve to die, I do not seek to escape death; but if there is nothing in their charges against me, no one can give me up to them. I appeal to Caesar.”

Acts 25:12 Then Festus, when he had conferred with his council, answered, “You have appealed to Caesar; to Caesar you shall go.”

Acts 25:13 Now when some days had passed, Agrippa the king and Bernice arrived at Caesarea to welcome Festus.

Acts 25:14 And as they stayed there many days, Festus laid Paul’s case before the king, saying, “There is a man left prisoner by Felix;

Acts 25:15 and when I was at Jerusalem, the chief priests and the elders of the Jews gave information about him, asking for sentence against him.

Acts 25:16 I answered them that it was not the custom of the Romans to give up any one before the accused met the accusers face to face, and had opportunity to make his defense concerning the charge laid against him.

Acts 25:17 When therefore they came together here, I made no delay, but on the next day took my seat on the tribunal and ordered the man to be brought in.

Acts 25:18 When the accusers stood up, they brought no charge in his case of such evils as I supposed;

Acts 25:19 but they had certain points of dispute with him about their own superstition and about one Jesus, who was dead, but whom Paul asserted to be alive.

Acts 25:20 Being at a loss how to investigate these questions, I asked whether he wished to go to Jerusalem and be tried there regarding them.

Acts 25:21 But when Paul had appealed to be kept in custody for the decision of the emperor, I commanded him to be held until I could send him to Caesar.”

Acts 25:22 And Agrippa said to Festus, “I should like to hear the man myself.” “Tomorrow,” said he, “you shall hear him.”

Acts 25:23 So on the morrow Agrippa and Bernice came with great pomp, and they entered the audience hall with the military tribunes and the prominent men of the city. Then by command of Festus Paul was brought in.

Acts 25:24 And Festus said, “King Agrippa and all who are present with us, you see this man about whom the whole Jewish people petitioned me, both at Jerusalem and here, shouting that he ought not to live any longer.

Acts 25:25 But I found that he had done nothing deserving death; and as he himself appealed to the emperor, I decided to send him.

Acts 25:26 But I have nothing definite to write to my lord about him. Therefore I have brought him before you, and, especially before you, King Agrippa, that, after we have examined him, I may have something to write.

Acts 25:27 For it seems to me unreasonable, in sending a prisoner, not to indicate the charges against him.”

Acts 26:1 Agrippa said to Paul, “You have permission to speak for yourself.” Then Paul stretched out his hand and made his defense:

Acts 26:2 “I think myself fortunate that it is before you, King Agrippa, I am to make my defense today against all the accusations of the Jews,

Acts 26:3 because you are especially familiar with all customs and controversies of the Jews; therefore I beg you to listen to me patiently.

Acts 26:4 “My manner of life from my youth, spent from the beginning among my own nation and at Jerusalem, is known by all the Jews.

Acts 26:5 They have known for a long time, if they are willing to testify, that according to the strictest party of our religion I have lived as a Pharisee.

Acts 26:6 And now I stand here on trial for hope in the promise made by God to our fathers,

Acts 26:7 to which our twelve tribes hope to attain, as they earnestly worship night and day. And for this hope I am accused by Jews, O king!

Acts 26:8 Why is it thought incredible by any of you that God raises the dead?

Acts 26:9 “I myself was convinced that I ought to do many things in opposing the name of Jesus of Nazareth.

Acts 26:10 And I did so in Jerusalem; I not only shut up many of the saints in prison, by authority from the chief priests, but when they were put to death I cast my vote against them.

Acts 26:11 And I punished them often in all the synagogues and tried to make them blaspheme; and in raging fury against them, I persecuted them even to foreign cities.

Acts 26:12 “Thus I journeyed to Damascus with the authority and commission of the chief priests.

Acts 26:13 At midday, O king, I saw on the way a light from heaven, brighter than the sun, shining round me and those who journeyed with me.

Acts 26:14 And when we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, `Saul, Saul, why do you persecute me? It hurts you to kick against the goads.’

Acts 26:15 And I said, `Who are you, Lord?’ And the Lord said, `I am Jesus whom you are persecuting.

Acts 26:16 But rise and stand upon your feet; for I have appeared to you for this purpose, to appoint you to serve and bear witness to the things in which you have seen me and to those in which I will appear to you,

Acts 26:17 delivering you from the people and from the Gentiles—to whom I send you

Acts 26:18 to open their eyes, that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.’

Acts 26:19 “Wherefore, O King Agrippa, I was not disobedient to the heavenly vision,

Acts 26:20 but declared first to those at Damascus, then at Jerusalem and throughout all the country of Judea, and also to the Gentiles, that they should repent and turn to God and perform deeds worthy of their repentance.

Acts 26:21 For this reason the Jews seized me in the temple and tried to kill me.

Acts 26:22 To this day I have had the help that comes from God, and so I stand here testifying both to small and great, saying nothing but what the prophets and Moses said would come to pass:

Acts 26:23 that the Christ must suffer, and that, by being the first to rise from the dead, he would proclaim light both to the people and to the Gentiles.”

Acts 26:24 And as he thus made his defense, Festus said with a loud voice, “Paul, you are mad; your great learning is turning you mad.”

Acts 26:25 But Paul said, “I am not mad, most excellent Festus, but I am speaking the sober truth.

Acts 26:26 For the king knows about these things, and to him I speak freely; for I am persuaded that none of these things has escaped his notice, for this was not done in a corner.

Acts 26:27 King Agrippa, do you believe the prophets? I know that you believe.”

Acts 26:28 And Agrippa said to Paul, “In a short time you think to make me a Christian!”

Acts 26:29 And Paul said, “Whether short or long, I would to God that not only you but also all who hear me this day might become such as I am—except for these chains.”

Acts 26:30 Then the king rose, and the governor and Bernice and those who were sitting with them;

Acts 26:31 and when they had withdrawn, they said to one another, “This man is doing nothing to deserve death or imprisonment.”

Acts 26:32 And Agrippa said to Festus, “This man could have been set free if he had not appealed to Caesar.”

Acts 27:1 And when it was decided that we should sail for Italy, they delivered Paul and some other prisoners to a centurion of the Augustan Cohort, named Julius.

Acts 27:2 And embarking in a ship of Adramyttium, which was about to sail to the ports along the coast of Asia, we put to sea, accompanied by Aristarchus, a Macedonian from Thessalonica.

Acts 27:3 The next day we put in at Sidon; and Julius treated Paul kindly, and gave him leave to go to his friends and be cared for.

Acts 27:4 And putting to sea from there we sailed under the lee of Cyprus, because the winds were against us.

Acts 27:5 And when we had sailed across the sea which is off Cilicia and Pamphylia, we came to Myra in Lycia.

Acts 27:6 There the centurion found a ship of Alexandria sailing for Italy, and put us on board.

Acts 27:7 We sailed slowly for a number of days, and arrived with difficulty off Cnidus, and as the wind did not allow us to go on, we sailed under the lee of Crete off Salmone.

Acts 27:8 Coasting along it with difficulty, we came to a place called Fair Havens, near which was the city of Lasea.

Acts 27:9 As much time had been lost, and the voyage was already dangerous because the fast had already gone by, Paul advised them,

Acts 27:10 saying, “Sirs, I perceive that the voyage will be with injury and much loss, not only of the cargo and the ship, but also of our lives.”

Acts 27:11 But the centurion paid more attention to the captain and to the owner of the ship than to what Paul said.

Acts 27:12 And because the harbor was not suitable to winter in, the majority advised to put to sea from there, on the chance that somehow they could reach Phoenix, a harbor of Crete, looking northeast and southeast, and winter there.

Acts 27:13 And when the south wind blew gently, supposing that they had obtained their purpose, they weighed anchor and sailed along Crete, close inshore.

Acts 27:14 But soon a tempestuous wind, called the northeaster, struck down from the land;

Acts 27:15 and when the ship was caught and could not face the wind, we gave way to it and were driven.

Acts 27:16 And running under the lee of a small island called Cauda, we managed with difficulty to secure the boat;

Acts 27:17 after hoisting it up, they took measures to undergird the ship; then, fearing that they should run on the Syrtis, they lowered the gear, and so were driven.

Acts 27:18 As we were violently storm-tossed, they began next day to throw the cargo overboard;

Acts 27:19 and the third day they cast out with their own hands the tackle of the ship.

Acts 27:20 And when neither sun nor stars appeared for many a day, and no small tempest lay on us, all hope of our being saved was at last abandoned.

Acts 27:21 As they had been long without food, Paul then came forward among them and said, “Men, you should have listened to me, and should not have set sail from Crete and incurred this injury and loss.

Acts 27:22 I now bid you take heart; for there will be no loss of life among you, but only of the ship.

Acts 27:23 For this very night there stood by me an angel of the God to whom I belong and whom I worship,

Acts 27:24 and he said, `Do not be afraid, Paul; you must stand before Caesar; and lo, God has granted you all those who sail with you.’

Acts 27:25 So take heart, men, for I have faith in God that it will be exactly as I have been told.

Acts 27:26 But we shall have to run on some island.”

Acts 27:27 When the fourteenth night had come, as we were drifting across the sea of Adria, about midnight the sailors suspected that they were nearing land.

Acts 27:28 So they sounded and found twenty fathoms; a little farther on they sounded again and found fifteen fathoms.

Acts 27:29 And fearing that we might run on the rocks, they let out four anchors from the stern, and prayed for day to come.

Acts 27:30 And as the sailors were seeking to escape from the ship, and had lowered the boat into the sea, under pretense of laying out anchors from the bow,

Acts 27:31 Paul said to the centurion and the soldiers, “Unless these men stay in the ship, you cannot be saved.”

Acts 27:32 Then the soldiers cut away the ropes of the boat, and let it go.

Acts 27:33 As day was about to dawn, Paul urged them all to take some food, saying, “Today is the fourteenth day that you have continued in suspense and without food, having taken nothing.

Acts 27:34 Therefore I urge you to take some food; it will give you strength, since not a hair is to perish from the head of any of you.”

Acts 27:35 And when he had said this, he took bread, and giving thanks to God in the presence of all he broke it and began to eat.

Acts 27:36 Then they all were encouraged and ate some food themselves.

Acts 27:37 (We were in all two hundred and seventy-six persons in the ship.)

Acts 27:38 And when they had eaten enough, they lightened the ship, throwing out the wheat into the sea.

Acts 27:39 Now when it was day, they did not recognize the land, but they noticed a bay with a beach, on which they planned if possible to bring the ship ashore.

Acts 27:40 So they cast off the anchors and left them in the sea, at the same time loosening the ropes that tied the rudders; then hoisting the foresail to the wind they made for the beach.

Acts 27:41 But striking a shoal they ran the vessel aground; the bow stuck and remained immovable, and the stern was broken up by the surf.

Acts 27:42 The soldiers’ plan was to kill the prisoners, lest any should swim away and escape;

Acts 27:43 but the centurion, wishing to save Paul, kept them from carrying out their purpose. He ordered those who could swim to throw themselves overboard first and make for the land,

Acts 27:44 and the rest on planks or on pieces of the ship. And so it was that all escaped to land.

Acts 28:1 After we had escaped, we then learned that the island was called Malta.

Acts 28:2 And the natives showed us unusual kindness, for they kindled a fire and welcomed us all, because it had begun to rain and was cold.

Acts 28:3 Paul had gathered a bundle of sticks and put them on the fire, when a viper came out because of the heat and fastened on his hand.

Acts 28:4 When the natives saw the creature hanging from his hand, they said to one another, “No doubt this man is a murderer. Though he has escaped from the sea, justice has not allowed him to live.”

Acts 28:5 He, however, shook off the creature into the fire and suffered no harm.

Acts 28:6 They waited, expecting him to swell up or suddenly fall down dead; but when they had waited a long time and saw no misfortune come to him, they changed their minds and said that he was a god.

Acts 28:7 Now in the neighborhood of that place were lands belonging to the chief man of the island, named Publius, who received us and entertained us hospitably for three days.

Acts 28:8 It happened that the father of Publius lay sick with fever and dysentery; and Paul visited him and prayed, and putting his hands on him healed him.

Acts 28:9 And when this had taken place, the rest of the people on the island who had diseases also came and were cured.

Acts 28:10 They presented many gifts to us; and when we sailed, they put on board whatever we needed.

Acts 28:11 After three months we set sail in a ship which had wintered in the island, a ship of Alexandria, with the Twin Brothers as figurehead.

Acts 28:12 Putting in at Syracuse, we stayed there for three days.

Acts 28:13 And from there we made a circuit and arrived at Rhegium; and after one day a south wind sprang up, and on the second day we came to Puteoli.

Acts 28:14 There we found brethren, and were invited to stay with them for seven days. And so we came to Rome.

Acts 28:15 And the brethren there, when they heard of us, came as far as the Forum of Appius and Three Taverns to meet us. On seeing them Paul thanked God and took courage.

Acts 28:16 And when we came into Rome, Paul was allowed to stay by himself, with the soldier that guarded him.

Acts 28:17 After three days he called together the local leaders of the Jews; and when they had gathered, he said to them, “Brethren, though I had done nothing against the people or the customs of our fathers, yet I was delivered prisoner from Jerusalem into the hands of the Romans.

Acts 28:18 When they had examined me, they wished to set me at liberty, because there was no reason for the death penalty in my case.

Acts 28:19 But when the Jews objected, I was compelled to appeal to Caesar—though I had no charge to bring against my nation.

Acts 28:20 For this reason therefore I have asked to see you and speak with you, since it is because of the hope of Israel that I am bound with this chain."

Acts 28:21 And they said to him, "We have received no letters from Judea about you, and none of the brethren coming here has reported or spoken any evil about you.

Acts 28:22 But we desire to hear from you what your views are; for with regard to this sect we know that everywhere it is spoken against."

Acts 28:23 When they had appointed a day for him, they came to him at his lodging in great numbers. And he expounded the matter to them from morning till evening, testifying to the kingdom of God and trying to convince them about Jesus both from the law of Moses and from the prophets.

Acts 28:24 And some were convinced by what he said, while others disbelieved.

Acts 28:25 So, as they disagreed among themselves, they departed, after Paul had made one statement: "The Holy Spirit was right in saying to your fathers through Isaiah the prophet:

Acts 28:26 `Go to this people, and say, You shall indeed hear but never understand, and you shall indeed see but never perceive.

Acts 28:27 For this people's heart has grown dull, and their ears are heavy of hearing, and their eyes they have closed; lest they should perceive with their eyes, and hear with their ears, and understand with their heart, and turn for me to heal them.'

Acts 28:28 Let it be known to you then that this salvation of God has been sent to the Gentiles; they will listen."

Acts 28:29

Acts 28:30 And he lived there two whole years at his own expense, and welcomed all who came to him,

Acts 28:31 preaching the kingdom of God and teaching about the Lord Jesus Christ quite openly and unhindered.

Romans

1:1 Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God

Romans 1:2 which he promised beforehand through his prophets in the holy scriptures, Romans 1:3 the gospel concerning his Son, who was descended from David according to the flesh

Romans 1:4 and designated Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord,

Romans 1:5 through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations,

Romans 1:6 including yourselves who are called to belong to Jesus Christ;

Romans 1:7 To all God’s beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Romans 1:8 First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed in all the world.

Romans 1:9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I mention you always in my prayers,

Romans 1:10 asking that somehow by God’s will I may now at last succeed in coming to you.

Romans 1:11 For I long to see you, that I may impart to you some spiritual gift to strengthen you,

Romans 1:12 that is, that we may be mutually encouraged by each other’s faith, both yours and mine.

Romans 1:13 I want you to know, brethren, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as well as among the rest of the Gentiles.

Romans 1:14 I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish:

Romans 1:15 so I am eager to preach the gospel to you also who are in Rome.

Romans 1:16 For I am not ashamed of the gospel: it is the power of God for salvation to every one who has faith, to the Jew first and also to the Greek.

Romans 1:17 For in it the righteousness of God is revealed through faith for faith; as it is written, “He who through faith is righteous shall live.”

Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and wickedness of men who by their wickedness suppress the truth.

Romans 1:19 For what can be known about God is plain to them, because God has shown it to them.

Romans 1:20 Ever since the creation of the world his invisible nature, namely, his eternal power and deity, has been clearly perceived in the things that have been made. So they are without excuse;

Romans 1:21 for although they knew God they did not honor him as God or give thanks to him, but they became futile in their thinking and their senseless minds were darkened.

Romans 1:22 Claiming to be wise, they became fools,

Romans 1:23 and exchanged the glory of the immortal God for images resembling mortal man or birds or animals or reptiles.

Romans 1:24 Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves,

Romans 1:25 because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed for ever! Amen.

Romans 1:26 For this reason God gave them up to dishonorable passions. Their women exchanged natural relations for unnatural,

Romans 1:27 and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in their own persons the due penalty for their error.

Romans 1:28 And since they did not see fit to acknowledge God, God gave them up to a base mind and to improper conduct.

Romans 1:29 They were filled with all manner of wickedness, evil, covetousness, malice. Full of envy, murder, strife, deceit, malignity, they are gossips,

Romans 1:30 slanderers, haters of God, insolent, haughty, boastful, inventors of evil, disobedient to parents,

Romans 1:31 foolish, faithless, heartless, ruthless.

Romans 1:32 Though they know God’s decree that those who do such things deserve to die, they not only do them but approve those who practice them.

Romans 2:1 Therefore you have no excuse, O man, whoever you are, when you judge another; for in passing judgment upon him you condemn yourself, because you, the judge, are doing the very same things.

Romans 2:2 We know that the judgment of God rightly falls upon those who do such things.

Romans 2:3 Do you suppose, O man, that when you judge those who do such things and yet do them yourself, you will escape the judgment of God?

Romans 2:4 Or do you presume upon the riches of his kindness and forbearance and patience? Do you not know that God’s kindness is meant to lead you to repentance?

Romans 2:5 But by your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God’s righteous judgment will be revealed.

Romans 2:6 For he will render to every man according to his works:

Romans 2:7 to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life;

Romans 2:8 but for those who are factious and do not obey the truth, but obey wickedness, there will be wrath and fury.

Romans 2:9 There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek,

Romans 2:10 but glory and honor and peace for every one who does good, the Jew first and also the Greek.

Romans 2:11 For God shows no partiality.

Romans 2:12 All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law.

Romans 2:13 For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified.

Romans 2:14 When Gentiles who have not the law do by nature what the law requires, they are a law to themselves, even though they do not have the law.

Romans 2:15 They show that what the law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them

Romans 2:16 on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

Romans 2:17 But if you call yourself a Jew and rely upon the law and boast of your relation to God

Romans 2:18 and know his will and approve what is excellent, because you are instructed in the law,

Romans 2:19 and if you are sure that you are a guide to the blind, a light to those who are in darkness,

Romans 2:20 a corrector of the foolish, a teacher of children, having in the law the embodiment of knowledge and truth —

Romans 2:21 you then who teach others, will you not teach yourself? While you preach against stealing, do you steal?

Romans 2:22 You who say that one must not commit adultery, do you commit adultery? You who abhor idols, do you rob temples?

Romans 2:23 You who boast in the law, do you dishonor God by breaking the law?

Romans 2:24 For, as it is written, “The name of God is blasphemed among the Gentiles because of you.”

Romans 2:25 Circumcision indeed is of value if you obey the law; but if you break the law, your circumcision becomes uncircumcision.

Romans 2:26 So, if a man who is uncircumcised keeps the precepts of the law, will not his uncircumcision be regarded as circumcision?

Romans 2:27 Then those who are physically uncircumcised but keep the law will condemn you who have the written code and circumcision but break the law.

Romans 2:28 For he is not a real Jew who is one outwardly, nor is true circumcision something external and physical.

Romans 2:29 He is a Jew who is one inwardly, and real circumcision is a matter of the heart, spiritual and not literal. His praise is not from men but from God.

Romans 3:1 Then what advantage has the Jew? Or what is the value of circumcision?

Romans 3:2 Much in every way. To begin with, the Jews are entrusted with the oracles of God.

Romans 3:3 What if some were unfaithful? Does their faithlessness nullify the faithfulness of God?

Romans 3:4 By no means! Let God be true though every man be false, as it is written, “That thou mayest be justified in thy words, and prevail when thou art judged.”

Romans 3:5 But if our wickedness serves to show the justice of God, what shall we say? That God is unjust to inflict wrath on us? (I speak in a human way.)

Romans 3:6 By no means! For then how could God judge the world?

Romans 3:7 But if through my falsehood God’s truthfulness abounds to his glory, why am I still being condemned as a sinner?

Romans 3:8 And why not do evil that good may come?—as some people slanderously charge us with saying. Their condemnation is just.

Romans 3:9 What then? Are we Jews any better off? No, not at all; for I have already charged that all men, both Jews and Greeks, are under the power of sin,

Romans 3:10 as it is written: “None is righteous, no, not one;

Romans 3:11 no one understands, no one seeks for God.

Romans 3:12 All have turned aside, together they have gone wrong; no one does good, not even one.”

Romans 3:13 “Their throat is an open grave, they use their tongues to deceive.” “The venom of asps is under their lips.”

Romans 3:14 “Their mouth is full of curses and bitterness.”

Romans 3:15 “Their feet are swift to shed blood,

Romans 3:16 in their paths are ruin and misery,

Romans 3:17 and the way of peace they do not know.”

Romans 3:18 “There is no fear of God before their eyes.”

Romans 3:19 Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God.

Romans 3:20 For no human being will be justified in his sight by works of the law, since through the law comes knowledge of sin.

Romans 3:21 But now the righteousness of God has been manifested apart from law, although the law and the prophets bear witness to it,

Romans 3:22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction;

Romans 3:23 since all have sinned and fall short of the glory of God,

Romans 3:24 they are justified by his grace as a gift, through the redemption which is in Christ Jesus,

Romans 3:25 whom God put forward as an expiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins;

Romans 3:26 it was to prove at the present time that he himself is righteous and that he justifies him who has faith in Jesus.

Romans 3:27 Then what becomes of our boasting? It is excluded. On what principle? On the principle of works? No, but on the principle of faith.

Romans 3:28 For we hold that a man is justified by faith apart from works of law.

Romans 3:29 Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also,

Romans 3:30 since God is one; and he will justify the circumcised on the ground of their faith and the uncircumcised through their faith.

Romans 3:31 Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

Romans 4:1 What then shall we say about Abraham, our forefather according to the flesh?

Romans 4:2 For if Abraham was justified by works, he has something to boast about, but not before God.

Romans 4:3 For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.”

Romans 4:4 Now to one who works, his wages are not reckoned as a gift but as his due.

Romans 4:5 And to one who does not work but trusts him who justifies the ungodly, his faith is reckoned as righteousness.

Romans 4:6 So also David pronounces a blessing upon the man to whom God reckons righteousness apart from works:

Romans 4:7 “Blessed are those whose iniquities are forgiven, and whose sins are covered;

Romans 4:8 blessed is the man against whom the Lord will not reckon his sin.”

Romans 4:9 Is this blessing pronounced only upon the circumcised, or also upon the uncircumcised? We say that faith was reckoned to Abraham as righteousness.

Romans 4:10 How then was it reckoned to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised.

Romans 4:11 He received circumcision as a sign or seal of the righteousness which he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised and who thus have righteousness reckoned to them,

Romans 4:12 and likewise the father of the circumcised who are not merely circumcised but also follow the example of the faith which our father Abraham had before he was circumcised.

Romans 4:13 The promise to Abraham and his descendants, that they should inherit the world, did not come through the law but through the righteousness of faith.

Romans 4:14 If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

Romans 4:15 For the law brings wrath, but where there is no law there is no transgression.

Romans 4:16 That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants—not only to the adherents of the law but also to those who share the faith of Abraham, for he is the father of us all,

Romans 4:17 as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Romans 4:18 In hope he believed against hope, that he should become the father of many nations; as he had been told, “So shall your descendants be.”

Romans 4:19 He did not weaken in faith when he considered his own body, which was as good as dead because he was about a hundred years old, or when he considered the barrenness of Sarah's womb.

Romans 4:20 No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,

Romans 4:21 fully convinced that God was able to do what he had promised.

Romans 4:22 That is why his faith was "reckoned to him as righteousness."

Romans 4:23 But the words, "it was reckoned to him," were written not for his sake alone,

Romans 4:24 but for ours also. It will be reckoned to us who believe in him that raised from the dead Jesus our Lord,

Romans 4:25 who was put to death for our trespasses and raised for our justification.

Romans 5:1 Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ.

Romans 5:2 Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God.

Romans 5:3 More than that, we rejoice in our sufferings, knowing that suffering produces endurance,

Romans 5:4 and endurance produces character, and character produces hope,

Romans 5:5 and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us.

Romans 5:6 While we were still weak, at the right time Christ died for the ungodly.

Romans 5:7 Why, one will hardly die for a righteous man—though perhaps for a good man one will dare even to die.

Romans 5:8 But God shows his love for us in that while we were yet sinners Christ died for us.

Romans 5:9 Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God.

Romans 5:10 For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

Romans 5:11 Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

Romans 5:12 Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned —

Romans 5:13 sin indeed was in the world before the law was given, but sin is not counted where there is no law.

Romans 5:14 Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come.

Romans 5:15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many.

Romans 5:16 And the free gift is not like the effect of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification.

Romans 5:17 If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Romans 5:18 Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men.

Romans 5:19 For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

Romans 5:20 Law came in, to increase the trespass; but where sin increased, grace abounded all the more,

Romans 5:21 so that, as sin reigned in death, grace also might reign through righteousness to eternal life through Jesus Christ our Lord.

Romans 6:1 What shall we say then? Are we to continue in sin that grace may abound?

Romans 6:2 By no means! How can we who died to sin still live in it?

Romans 6:3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

Romans 6:4 We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

Romans 6:5 For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

Romans 6:6 We know that our old self was crucified with him so that the sinful body might be destroyed, and we might no longer be enslaved to sin.

Romans 6:7 For he who has died is freed from sin.

Romans 6:8 But if we have died with Christ, we believe that we shall also live with him.

Romans 6:9 For we know that Christ being raised from the dead will never die again; death no longer has dominion over him.

Romans 6:10 The death he died he died to sin, once for all, but the life he lives he lives to God.

Romans 6:11 So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Romans 6:12 Let not sin therefore reign in your mortal bodies, to make you obey their passions.

Romans 6:13 Do not yield your members to sin as instruments of wickedness, but yield yourselves to God as men who have been brought from death to life, and your members to God as instruments of righteousness.

Romans 6:14 For sin will have no dominion over you, since you are not under law but under grace.

Romans 6:15 What then? Are we to sin because we are not under law but under grace? By no means!

Romans 6:16 Do you not know that if you yield yourselves to any one as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

Romans 6:17 But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed,

Romans 6:18 and, having been set free from sin, have become slaves of righteousness.

Romans 6:19 I am speaking in human terms, because of your natural limitations. For just as you once yielded your members to impurity and to greater and greater iniquity, so now yield your members to righteousness for sanctification.

Romans 6:20 When you were slaves of sin, you were free in regard to righteousness.

Romans 6:21 But then what return did you get from the things of which you are now ashamed? The end of those things is death.

Romans 6:22 But now that you have been set free from sin and have become slaves of God, the return you get is sanctification and its end, eternal life.

Romans 6:23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 7:1 Do you not know, brethren—for I am speaking to those who know the law—that the law is binding on a person only during his life?

Romans 7:2 Thus a married woman is bound by law to her husband as long as he lives; but if her husband dies she is discharged from the law concerning the husband.

Romans 7:3 Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies she is free from that law, and if she marries another man she is not an adulteress.

Romans 7:4 Likewise, my brethren, you have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead in order that we may bear fruit for God.

Romans 7:5 While we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death.

Romans 7:6 But now we are discharged from the law, dead to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

Romans 7:7 What then shall we say? That the law is sin? By no means! Yet, if it had not been for the law, I should not have known sin. I should not have known what it is to covet if the law had not said, “You shall not covet.”

Romans 7:8 But sin, finding opportunity in the commandment, wrought in me all kinds of covetousness. Apart from the law sin lies dead.

Romans 7:9 I was once alive apart from the law, but when the commandment came, sin revived and I died;

Romans 7:10 the very commandment which promised life proved to be death to me.

Romans 7:11 For sin, finding opportunity in the commandment, deceived me and by it killed me.

Romans 7:12 So the law is holy, and the commandment is holy and just and good.

Romans 7:13 Did that which is good, then, bring death to me? By no means! It was sin, working death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

Romans 7:14 We know that the law is spiritual; but I am carnal, sold under sin.

Romans 7:15 I do not understand my own actions. For I do not do what I want, but I do the very thing I hate.

Romans 7:16 Now if I do what I do not want, I agree that the law is good.

Romans 7:17 So then it is no longer I that do it, but sin which dwells within me.

Romans 7:18 For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it.

Romans 7:19 For I do not do the good I want, but the evil I do not want is what I do.

Romans 7:20 Now if I do what I do not want, it is no longer I that do it, but sin which dwells within me.

Romans 7:21 So I find it to be a law that when I want to do right, evil lies close at hand.

Romans 7:22 For I delight in the law of God, in my inmost self,

Romans 7:23 but I see in my members another law at war with the law of my mind and making me captive to the law of sin which dwells in my members.

Romans 7:24 Wretched man that I am! Who will deliver me from this body of death?

Romans 7:25 Thanks be to God through Jesus Christ our Lord! So then, I of myself serve the law of God with my mind, but with my flesh I serve the law of sin.

Romans 8:1 There is therefore now no condemnation for those who are in Christ Jesus.

Romans 8:2 For the law of the Spirit of life in Christ Jesus has set me free from the law of sin and death.

Romans 8:3 For God has done what the law, weakened by the flesh, could not do: sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh,

Romans 8:4 in order that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

Romans 8:5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit.

Romans 8:6 To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

Romans 8:7 For the mind that is set on the flesh is hostile to God; it does not submit to God’s law, indeed it cannot;

Romans 8:8 and those who are in the flesh cannot please God.

Romans 8:9 But you are not in the flesh, you are in the Spirit, if in fact the Spirit of God dwells in you. Any one who does not have the Spirit of Christ does not belong to him.

Romans 8:10 But if Christ is in you, although your bodies are dead because of sin, your spirits are alive because of righteousness.

Romans 8:11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit which dwells in you.

Romans 8:12 So then, brethren, we are debtors, not to the flesh, to live according to the flesh —

Romans 8:13 for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live.

Romans 8:14 For all who are led by the Spirit of God are sons of God.

Romans 8:15 For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, “Abba! Father!”

Romans 8:16 it is the Spirit himself bearing witness with our spirit that we are children of God,

Romans 8:17 and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Romans 8:18 I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.

Romans 8:19 For the creation waits with eager longing for the revealing of the sons of God;

Romans 8:20 for the creation was subjected to futility, not of its own will but by the will of him who subjected it in hope;

Romans 8:21 because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God.

Romans 8:22 We know that the whole creation has been groaning in travail together until now;

Romans 8:23 and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies.

Romans 8:24 For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees?

Romans 8:25 But if we hope for what we do not see, we wait for it with patience.

Romans 8:26 Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes for us with sighs too deep for words.

Romans 8:27 And he who searches the hearts of men knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Romans 8:28 We know that in everything God works for good with those who love him, who are called according to his purpose.

Romans 8:29 For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the first-born among many brethren.

Romans 8:30 And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

Romans 8:31 What then shall we say to this? If God is for us, who is against us?

Romans 8:32 He who did not spare his own Son but gave him up for us all, will he not also give us all things with him?

Romans 8:33 Who shall bring any charge against God's elect? It is God who justifies;

Romans 8:34 who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us?

Romans 8:35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Romans 8:36 As it is written, "For thy sake we are being killed all the day long; we are regarded as sheep to be slaughtered."

Romans 8:37 No, in all these things we are more than conquerors through him who loved us.

Romans 8:38 For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,

Romans 8:39 nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Romans 9:1 I am speaking the truth in Christ, I am not lying; my conscience bears me witness in the Holy Spirit,

Romans 9:2 that I have great sorrow and unceasing anguish in my heart.

Romans 9:3 For I could wish that I myself were accursed and cut off from Christ for the sake of my brethren, my kinsmen by race.

Romans 9:4 They are Israelites, and to them belong the sonship, the glory, the covenants, the giving of the law, the worship, and the promises;

Romans 9:5 to them belong the patriarchs, and of their race, according to the flesh, is the Christ. God who is over all be blessed for ever. Amen.

Romans 9:6 But it is not as though the word of God had failed. For not all who are descended from Israel belong to Israel, Romans 9:7 and not all are children of Abraham because they are his descendants; but “Through Isaac shall your descendants be named.”

Romans 9:8 This means that it is not the children of the flesh who are the children of God, but the children of the promise are reckoned as descendants.

Romans 9:9 For this is what the promise said, “About this time I will return and Sarah shall have a son.”

Romans 9:10 And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac,

Romans 9:11 though they were not yet born and had done nothing either good or bad, in order that God’s purpose of election might continue, not because of works but because of his call,

Romans 9:12 she was told, “The elder will serve the younger.”

Romans 9:13 As it is written, “Jacob I loved, but Esau I hated.”

Romans 9:14 What shall we say then? Is there injustice on God’s part? By no means!

Romans 9:15 For he says to Moses, “I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.”

Romans 9:16 So it depends not upon man’s will or exertion, but upon God’s mercy.

Romans 9:17 For the scripture says to Pharaoh, “I have raised you up for the very purpose of showing my power in you, so that my name may be proclaimed in all the earth.”

Romans 9:18 So then he has mercy upon whomever he wills, and he hardens the heart of whomever he wills.

Romans 9:19 You will say to me then, “Why does he still find fault? For who can resist his will?”

Romans 9:20 But who are you, a man, to answer back to God? Will what is molded say to its molder, “Why have you made me thus?”

Romans 9:21 Has the potter no right over the clay, to make out of the same lump one vessel for beauty and another for menial use?

Romans 9:22 What if God, desiring to show his wrath and to make known his power, has endured with much patience the vessels of wrath made for destruction,

Romans 9:23 in order to make known the riches of his glory for the vessels of mercy, which he has prepared beforehand for glory,

Romans 9:24 even us whom he has called, not from the Jews only but also from the Gentiles?

Romans 9:25 As indeed he says in Hosea, “Those who were not my people I will call `my people,’ and her who was not beloved I will call `my beloved.’”

Romans 9:26 “And in the very place where it was said to them, `You are not my people,’ they will be called `sons of the living God.’”

Romans 9:27 And Isaiah cries out concerning Israel: “Though the number of the sons of Israel be as the sand of the sea, only a remnant of them will be saved;

Romans 9:28 for the Lord will execute his sentence upon the earth with rigor and dispatch.”

Romans 9:29 And as Isaiah predicted, “If the Lord of hosts had not left us children, we would have fared like Sodom and been made like Gomorrah.”

Romans 9:30 What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, righteousness through faith;

Romans 9:31 but that Israel who pursued the righteousness which is based on law did not succeed in fulfilling that law.

Romans 9:32 Why? Because they did not pursue it through faith, but as if it were based on works. They have stumbled over the stumbling stone,

Romans 9:33 as it is written, “Behold, I am laying in Zion a stone that will make men stumble, a rock that will make them fall; and he who believes in him will not be put to shame.”

Romans 10:1 Brethren, my heart’s desire and prayer to God for them is that they may be saved.

Romans 10:2 I bear them witness that they have a zeal for God, but it is not enlightened.

Romans 10:3 For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God’s righteousness.

Romans 10:4 For Christ is the end of the law, that every one who has faith may be justified.

Romans 10:5 Moses writes that the man who practices the righteousness which is based on the law shall live by it.

Romans 10:6 But the righteousness based on faith says, Do not say in your heart, “Who will ascend into heaven?” (that is, to bring Christ down)

Romans 10:7 or “Who will descend into the abyss?” (that is, to bring Christ up from the dead).

Romans 10:8 But what does it say? The word is near you, on your lips and in your heart (that is, the word of faith which we preach);

Romans 10:9 because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

Romans 10:10 For man believes with his heart and so is justified, and he confesses with his lips and so is saved.

Romans 10:11 The scripture says, “No one who believes in him will be put to shame.”

Romans 10:12 For there is no distinction between Jew and Greek; the same Lord is Lord of all and bestows his riches upon all who call upon him.

Romans 10:13 For, “every one who calls upon the name of the Lord will be saved.”

Romans 10:14 But how are men to call upon him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without a preacher?

Romans 10:15 And how can men preach unless they are sent? As it is written, “How beautiful are the feet of those who preach good news!”

Romans 10:16 But they have not all obeyed the gospel; for Isaiah says, “Lord, who has believed what he has heard from us?”

Romans 10:17 So faith comes from what is heard, and what is heard comes by the preaching of Christ.

Romans 10:18 But I ask, have they not heard? Indeed they have; for “Their voice has gone out to all the earth, and their words to the ends of the world.”

Romans 10:19 Again I ask, did Israel not understand? First Moses says, “I will make you jealous of those who are not a nation; with a foolish nation I will make you angry.”

Romans 10:20 Then Isaiah is so bold as to say, “I have been found by those who did not seek me; I have shown myself to those who did not ask for me.”

Romans 10:21 But of Israel he says, “All day long I have held out my hands to a disobedient and contrary people.”

Romans 11:1 I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin.

Romans 11:2 God has not rejected his people whom he foreknew. Do you not know what the scripture says of Elijah, how he pleads with God against Israel?

Romans 11:3 “Lord, they have killed thy prophets, they have demolished thy altars, and I alone am left, and they seek my life.”

Romans 11:4 But what is God’s reply to him? “I have kept for myself seven thousand men who have not bowed the knee to Baal.”

Romans 11:5 So too at the present time there is a remnant, chosen by grace.

Romans 11:6 But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.

Romans 11:7 What then? Israel failed to obtain what it sought. The elect obtained it, but the rest were hardened,

Romans 11:8 as it is written, “God gave them a spirit of stupor, eyes that should not see and ears that should not hear, down to this very day.”

Romans 11:9 And David says, “Let their table become a snare and a trap, a pitfall and a retribution for them;

Romans 11:10 let their eyes be darkened so that they cannot see, and bend their backs for ever.”

Romans 11:11 So I ask, have they stumbled so as to fall? By no means! But through their trespass salvation has come to the Gentiles, so as to make Israel jealous.

Romans 11:12 Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their full inclusion mean!

Romans 11:13 Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry

Romans 11:14 in order to make my fellow Jews jealous, and thus save some of them.

Romans 11:15 For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

Romans 11:16 If the dough offered as first fruits is holy, so is the whole lump; and if the root is holy, so are the branches.

Romans 11:17 But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the richness of the olive tree,

Romans 11:18 do not boast over the branches. If you do boast, remember it is not you that support the root, but the root that supports you.

Romans 11:19 You will say, “Branches were broken off so that I might be grafted in.”

Romans 11:20 That is true. They were broken off because of their unbelief, but you stand fast only through faith. So do not become proud, but stand in awe.

Romans 11:21 For if God did not spare the natural branches, neither will he spare you.

Romans 11:22 Note then the kindness and the severity of God: severity toward those who have fallen, but God’s kindness to you, provided you continue in his kindness; otherwise you too will be cut off.

Romans 11:23 And even the others, if they do not persist in their unbelief, will be grafted in, for God has the power to graft them in again.

Romans 11:24 For if you have been cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree.

Romans 11:25 Lest you be wise in your own conceits, I want you to understand this mystery, brethren: a hardening has come upon part of Israel, until the full number of the Gentiles come in,

Romans 11:26 and so all Israel will be saved; as it is written, “The Deliverer will come from Zion, he will banish ungodliness from Jacob”;

Romans 11:27 “and this will be my covenant with them when I take away their sins.”

Romans 11:28 As regards the gospel they are enemies of God, for your sake; but as regards election they are beloved for the sake of their forefathers.

Romans 11:29 For the gifts and the call of God are irrevocable.

Romans 11:30 Just as you were once disobedient to God but now have received mercy because of their disobedience,

Romans 11:31 so they have now been disobedient in order that by the mercy shown to you they also may receive mercy.

Romans 11:32 For God has consigned all men to disobedience, that he may have mercy upon all.

Romans 11:33 O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

Romans 11:34 “For who has known the mind of the Lord, or who has been his counselor?”

Romans 11:35 “Or who has given a gift to him that he might be repaid?”

Romans 11:36 For from him and through him and to him are all things. To him be glory for ever. Amen.

Romans 12:1 I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Romans 12:2 Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect.

Romans 12:3 For by the grace given to me I bid every one among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith which God has assigned him.

Romans 12:4 For as in one body we have many members, and all the members do not have the same function,

Romans 12:5 so we, though many, are one body in Christ, and individually members one of another.

Romans 12:6 Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith;

Romans 12:7 if service, in our serving; he who teaches, in his teaching;

Romans 12:8 he who exhorts, in his exhortation; he who contributes, in liberality; he who gives aid, with zeal; he who does acts of mercy, with cheerfulness.

Romans 12:9 Let love be genuine; hate what is evil, hold fast to what is good;

Romans 12:10 love one another with brotherly affection; outdo one another in showing honor.

Romans 12:11 Never flag in zeal, be aglow with the Spirit, serve the Lord.

Romans 12:12 Rejoice in your hope, be patient in tribulation, be constant in prayer.

Romans 12:13 Contribute to the needs of the saints, practice hospitality.

Romans 12:14 Bless those who persecute you; bless and do not curse them.

Romans 12:15 Rejoice with those who rejoice, weep with those who weep.

Romans 12:16 Live in harmony with one another; do not be haughty, but associate with the lowly; never be conceited.

Romans 12:17 Repay no one evil for evil, but take thought for what is noble in the sight of all.

Romans 12:18 If possible, so far as it depends upon you, live peaceably with all.

Romans 12:19 Beloved, never avenge yourselves, but leave it to the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.”

Romans 12:20 No, “if your enemy is hungry, feed him; if he is thirsty, give him drink; for by so doing you will heap burning coals upon his head.”

Romans 12:21 Do not be overcome by evil, but overcome evil with good.

Romans 13:1 Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God.

Romans 13:2 Therefore he who resists the authorities resists what God has appointed, and those who resist will incur judgment.

Romans 13:3 For rulers are not a terror to good conduct, but to bad. Would you have no fear of him who is in authority? Then do what is good, and you will receive his approval,

Romans 13:4 for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain; he is the servant of God to execute his wrath on the wrongdoer.

Romans 13:5 Therefore one must be subject, not only to avoid God's wrath but also for the sake of conscience.

Romans 13:6 For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing.

Romans 13:7 Pay all of them their dues, taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honor to whom honor is due.

Romans 13:8 Owe no one anything, except to love one another; for he who loves his neighbor has fulfilled the law.

Romans 13:9 The commandments, "You shall not commit adultery, You shall not kill, You shall not steal, You shall not covet," and any other commandment, are summed up in this sentence, "You shall love your neighbor as yourself."

Romans 13:10 Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

Romans 13:11 Besides this you know what hour it is, how it is full time now for you to wake from sleep. For salvation is nearer to us now than when we first believed;

Romans 13:12 the night is far gone, the day is at hand. Let us then cast off the works of darkness and put on the armor of light;

Romans 13:13 let us conduct ourselves becomingly as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy.

Romans 13:14 But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Romans 14:1 As for the man who is weak in faith, welcome him, but not for disputes over opinions.

Romans 14:2 One believes he may eat anything, while the weak man eats only vegetables.

Romans 14:3 Let not him who eats despise him who abstains, and let not him who abstains pass judgment on him who eats; for God has welcomed him.

Romans 14:4 Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Master is able to make him stand.

Romans 14:5 One man esteems one day as better than another, while another man esteems all days alike. Let every one be fully convinced in his own mind.

Romans 14:6 He who observes the day, observes it in honor of the Lord. He also who eats, eats in honor of the Lord, since he gives thanks to God; while he who abstains, abstains in honor of the Lord and gives thanks to God.

Romans 14:7 None of us lives to himself, and none of us dies to himself.

Romans 14:8 If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's.

Romans 14:9 For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

Romans 14:10 Why do you pass judgment on your brother? Or you, why do you despise your brother? For we shall all stand before the judgment seat of God;

Romans 14:11 for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

Romans 14:12 So each of us shall give account of himself to God.

Romans 14:13 Then let us no more pass judgment on one another, but rather decide never to put a stumbling block or hindrance in the way of a brother.

Romans 14:14 I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for any one who thinks it unclean.

Romans 14:15 If your brother is being injured by what you eat, you are no longer walking in love. Do not let what you eat cause the ruin of one for whom Christ died.

Romans 14:16 So do not let your good be spoken of as evil.

Romans 14:17 For the kingdom of God is not food and drink but righteousness and peace and joy in the Holy Spirit;

Romans 14:18 he who thus serves Christ is acceptable to God and approved by men.

Romans 14:19 Let us then pursue what makes for peace and for mutual upbuilding.

Romans 14:20 Do not, for the sake of food, destroy the work of God. Everything is indeed clean, but it is wrong for any one to make others fall by what he eats;

Romans 14:21 it is right not to eat meat or drink wine or do anything that makes your brother stumble.

Romans 14:22 The faith that you have, keep between yourself and God; happy is he who has no reason to judge himself for what he approves.

Romans 14:23 But he who has doubts is condemned, if he eats, because he does not act from faith; for whatever does not proceed from faith is sin.

Romans 15:1 We who are strong ought to bear with the failings of the weak, and not to please ourselves;

Romans 15:2 let each of us please his neighbor for his good, to edify him.

Romans 15:3 For Christ did not please himself; but, as it is written, "The reproaches of those who reproached thee fell on me."

Romans 15:4 For whatever was written in former days was written for our instruction, that by steadfastness and by the encouragement of the scriptures we might have hope.

Romans 15:5 May the God of steadfastness and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus,

Romans 15:6 that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Romans 15:7 Welcome one another, therefore, as Christ has welcomed you, for the glory of God.

Romans 15:8 For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs,

Romans 15:9 and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise thee among the Gentiles, and sing to thy name";

Romans 15:10 and again it is said, "Rejoice, O Gentiles, with his people";

Romans 15:11 and again, "Praise the Lord, all Gentiles, and let all the peoples praise him";

Romans 15:12 and further Isaiah says, "The root of Jesse shall come, he who rises to rule the Gentiles; in him shall the Gentiles hope."

Romans 15:13 May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

Romans 15:14 I myself am satisfied about you, my brethren, that you yourselves are full of goodness, filled with all knowledge, and able to instruct one another.

Romans 15:15 But on some points I have written to you very boldly by way of reminder, because of the grace given me by God

Romans 15:16 to be a minister of Christ Jesus to the Gentiles in the priestly service of the gospel of God, so that the offering of the Gentiles may be acceptable, sanctified by the Holy Spirit.

Romans 15:17 In Christ Jesus, then, I have reason to be proud of my work for God.

Romans 15:18 For I will not venture to speak of anything except what Christ has wrought through me to win obedience from the Gentiles, by word and deed,

Romans 15:19 by the power of signs and wonders, by the power of the Holy Spirit, so that from Jerusalem and as far round as Illyricum I have fully preached the gospel of Christ,

Romans 15:20 thus making it my ambition to preach the gospel, not where Christ has already been named, lest I build on another man's foundation,

Romans 15:21 but as it is written, "They shall see who have never been told of him, and they shall understand who have never heard of him."

Romans 15:22 This is the reason why I have so often been hindered from coming to you.

Romans 15:23 But now, since I no longer have any room for work in these regions, and since I have longed for many years to come to you,

Romans 15:24 I hope to see you in passing as I go to Spain, and to be sped on my journey there by you, once I have enjoyed your company for a little.

Romans 15:25 At present, however, I am going to Jerusalem with aid for the saints.

Romans 15:26 For Macedonia and Achaia have been pleased to make some contribution for the poor among the saints at Jerusalem;

Romans 15:27 they were pleased to do it, and indeed they are in debt to them, for if the Gentiles have come to share in their spiritual blessings, they ought also to be of service to them in material blessings.

Romans 15:28 When therefore I have completed this, and have delivered to them what has been raised, I shall go on by way of you to Spain;

Romans 15:29 and I know that when I come to you I shall come in the fulness of the blessing of Christ.

Romans 15:30 I appeal to you, brethren, by our Lord Jesus Christ and by the love of the Spirit, to strive together with me in your prayers to God on my behalf, Romans 15:31 that I may be delivered from the unbelievers in Judea, and that my service for Jerusalem may be acceptable to the saints,

Romans 15:32 so that by God’s will I may come to you with joy and be refreshed in your company.

Romans 15:33 The God of peace be with you all. Amen.

Romans 16:1 I commend to you our sister Phoebe, a deaconess of the church at Cenchreae,

Romans 16:2 that you may receive her in the Lord as befits the saints, and help her in whatever she may require from you, for she has been a helper of many and of myself as well.

Romans 16:3 Greet Prisca and Aquila, my fellow workers in Christ Jesus,

Romans 16:4 who risked their necks for my life, to whom not only I but also all the churches of the Gentiles give thanks;

Romans 16:5 greet also the church in their house. Greet my beloved Epaenetus, who was the first convert in Asia for Christ.

Romans 16:6 Greet Mary, who has worked hard among you.

Romans 16:7 Greet Andronicus and Junias, my kinsmen and my fellow prisoners; they are men of note among the apostles, and they were in Christ before me.

Romans 16:8 Greet Ampliatus, my beloved in the Lord.

Romans 16:9 Greet Urbanus, our fellow worker in Christ, and my beloved Stachys.

Romans 16:10 Greet Apelles, who is approved in Christ. Greet those who belong to the family of Aristobulus.

Romans 16:11 Greet my kinsman Herodion. Greet those in the Lord who belong to the family of Narcissus.

Romans 16:12 Greet those workers in the Lord, Tryphaena and Tryphosa. Greet the beloved Persis, who has worked hard in the Lord.

Romans 16:13 Greet Rufus, eminent in the Lord, also his mother and mine.

Romans 16:14 Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brethren who are with them.

Romans 16:15 Greet Philologus, Julia, Nereus and his sister, and Olympas, and all the saints who are with them.

Romans 16:16 Greet one another with a holy kiss. All the churches of Christ greet you.

Romans 16:17 I appeal to you, brethren, to take note of those who create dissensions and difficulties, in opposition to the doctrine which you have been taught; avoid them.

Romans 16:18 For such persons do not serve our Lord Christ, but their own appetites, and by fair and flattering words they deceive the hearts of the simple-minded.

Romans 16:19 For while your obedience is known to all, so that I rejoice over you, I would have you wise as to what is good and guileless as to what is evil;

Romans 16:20 then the God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you.

Romans 16:21 Timothy, my fellow worker, greets you; so do Lucius and Jason and Sosipater, my kinsmen.

Romans 16:22 I Tertius, the writer of this letter, greet you in the Lord.

Romans 16:23 Gaius, who is host to me and to the whole church, greets you. Erastus, the city treasurer, and our brother Quartus, greet you.

Romans 16:24

Romans 16:25 Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery which was kept secret for long ages

Romans 16:26 but is now disclosed and through the prophetic writings is made known to all nations, according to the command of the eternal God, to bring about the obedience of faith —

Romans 16:27 to the only wise God be glory for evermore through Jesus Christ! Amen.

1 Corinthians

1:1 Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

1 Corinthians 1:2 To the church of God which is at Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

1 Corinthians 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

1 Corinthians 1:4 I give thanks to God always for you because of the grace of God which was given you in Christ Jesus,

1 Corinthians 1:5 that in every way you were enriched in him with all speech and all knowledge —

1 Corinthians 1:6 even as the testimony to Christ was confirmed among you —

1 Corinthians 1:7 so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ;

1 Corinthians 1:8 who will sustain you to the end, guiltless in the day of our Lord Jesus Christ.

1 Corinthians 1:9 God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

1 Corinthians 1:10 I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment.

1 Corinthians 1:11 For it has been reported to me by Chloe's people that there is quarreling among you, my brethren.

1 Corinthians 1:12 What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ."

1 Corinthians 1:13 Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

1 Corinthians 1:14 I am thankful that I baptized none of you except Crispus and Gaius;

1 Corinthians 1:15 lest any one should say that you were baptized in my name.

1 Corinthians 1:16 (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized any one else.)

1 Corinthians 1:17 For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

1 Corinthians 1:18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

1 Corinthians 1:19 For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart."

1 Corinthians 1:20 Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

1 Corinthians 1:21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

1 Corinthians 1:22 For Jews demand signs and Greeks seek wisdom,

1 Corinthians 1:23 but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles,

1 Corinthians 1:24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

1 Corinthians 1:25 For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

1 Corinthians 1:26 For consider your call, brethren; not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth;

1 Corinthians 1:27 but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong,

1 Corinthians 1:28 God chose what is low and despised in the world, even things that are not, to bring to nothing things that are,

1 Corinthians 1:29 so that no human being might boast in the presence of God.

1 Corinthians 1:30 He is the source of your life in Christ Jesus, whom God made our wisdom, our righteousness and sanctification and redemption;

1 Corinthians 1:31 therefore, as it is written, “Let him who boasts, boast of the Lord.”

1 Corinthians 2:1 When I came to you, brethren, I did not come proclaiming to you the testimony of God in lofty words or wisdom.

1 Corinthians 2:2 For I decided to know nothing among you except Jesus Christ and him crucified.

1 Corinthians 2:3 And I was with you in weakness and in much fear and trembling;

1 Corinthians 2:4 and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power,

1 Corinthians 2:5 that your faith might not rest in the wisdom of men but in the power of God.

1 Corinthians 2:6 Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away.

1 Corinthians 2:7 But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glorification.

1 Corinthians 2:8 None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory.

1 Corinthians 2:9 But, as it is written, “What no eye has seen, nor ear heard, nor the heart of man conceived, what God has prepared for those who love him,”

1 Corinthians 2:10 God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God.

1 Corinthians 2:11 For what person knows a man’s thoughts except the spirit of the man which is in him? So also no one comprehends the thoughts of God except the Spirit of God.

1 Corinthians 2:12 Now we have received not the spirit of the world, but the Spirit which is from God, that we might understand the gifts bestowed on us by God.

1 Corinthians 2:13 And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who possess the Spirit.

1 Corinthians 2:14 The unspiritual man does not receive the gifts of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned.

1 Corinthians 2:15 The spiritual man judges all things, but is himself to be judged by no one.

1 Corinthians 2:16 "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

1 Corinthians 3:1 But I, brethren, could not address you as spiritual men, but as men of the flesh, as babes in Christ.

1 Corinthians 3:2 I fed you with milk, not solid food; for you were not ready for it; and even yet you are not ready,

1 Corinthians 3:3 for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh, and behaving like ordinary men?

1 Corinthians 3:4 For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely men?

1 Corinthians 3:5 What then is Apollos? What is Paul? Servants through whom you believed, as the Lord assigned to each.

1 Corinthians 3:6 I planted, Apollos watered, but God gave the growth.

1 Corinthians 3:7 So neither he who plants nor he who waters is anything, but only God who gives the growth.

1 Corinthians 3:8 He who plants and he who waters are equal, and each shall receive his wages according to his labor.

1 Corinthians 3:9 For we are God's fellow workers; you are God's field, God's building.

1 Corinthians 3:10 According to the grace of God given to me, like a skilled master builder I laid a foundation, and another man is building upon it. Let each man take care how he builds upon it.

1 Corinthians 3:11 For no other foundation can any one lay than that which is laid, which is Jesus Christ.

1 Corinthians 3:12 Now if any one builds on the foundation with gold, silver, precious stones, wood, hay, straw —

1 Corinthians 3:13 each man's work will become manifest; for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each one has done.

1 Corinthians 3:14 If the work which any man has built on the foundation survives, he will receive a reward.

1 Corinthians 3:15 If any man’s work is burned up, he will suffer loss, though he himself will be saved, but only as through fire.

1 Corinthians 3:16 Do you not know that you are God’s temple and that God’s Spirit dwells in you?

1 Corinthians 3:17 If any one destroys God’s temple, God will destroy him. For God’s temple is holy, and that temple you are.

1 Corinthians 3:18 Let no one deceive himself. If any one among you thinks that he is wise in this age, let him become a fool that he may become wise.

1 Corinthians 3:19 For the wisdom of this world is folly with God. For it is written, “He catches the wise in their craftiness,”

1 Corinthians 3:20 and again, “The Lord knows that the thoughts of the wise are futile.”

1 Corinthians 3:21 So let no one boast of men. For all things are yours,

1 Corinthians 3:22 whether Paul or Apollos or Cephas or the world or life or death or the present or the future, all are yours;

1 Corinthians 3:23 and you are Christ’s; and Christ is God’s.

1 Corinthians 4:1 This is how one should regard us, as servants of Christ and stewards of the mysteries of God.

1 Corinthians 4:2 Moreover it is required of stewards that they be found trustworthy.

1 Corinthians 4:3 But with me it is a very small thing that I should be judged by you or by any human court. I do not even judge myself.

1 Corinthians 4:4 I am not aware of anything against myself, but I am not thereby acquitted. It is the Lord who judges me.

1 Corinthians 4:5 Therefore do not pronounce judgment before the time, before the Lord comes, who will bring to light the things now hidden in darkness and will disclose the purposes of the heart. Then every man will receive his commendation from God.

1 Corinthians 4:6 I have applied all this to myself and Apollos for your benefit, brethren, that you may learn by us not to go beyond what is written, that none of you may be puffed up in favor of one against another.

1 Corinthians 4:7 For who sees anything different in you? What have you that you did not receive? If then you received it, why do you boast as if it were not a gift?

1 Corinthians 4:8 Already you are filled! Already you have become rich! Without us you have become kings! And would that you did reign, so that we might share the rule with you!

1 Corinthians 4:9 For I think that God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men.

1 Corinthians 4:10 We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute.

1 Corinthians 4:11 To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless,

1 Corinthians 4:12 and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure;

1 Corinthians 4:13 when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the offscouring of all things.

1 Corinthians 4:14 I do not write this to make you ashamed, but to admonish you as my beloved children.

1 Corinthians 4:15 For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel.

1 Corinthians 4:16 I urge you, then, be imitators of me.

1 Corinthians 4:17 Therefore I sent to you Timothy, my beloved and faithful child in the Lord, to remind you of my ways in Christ, as I teach them everywhere in every church.

1 Corinthians 4:18 Some are arrogant, as though I were not coming to you.

1 Corinthians 4:19 But I will come to you soon, if the Lord wills, and I will find out not the talk of these arrogant people but their power.

1 Corinthians 4:20 For the kingdom of God does not consist in talk but in power.

1 Corinthians 4:21 What do you wish? Shall I come to you with a rod, or with love in a spirit of gentleness?

1 Corinthians 5:1 It is actually reported that there is immorality among you, and of a kind that is not found even among pagans; for a man is living with his father's wife.

1 Corinthians 5:2 And you are arrogant! Ought you not rather to mourn? Let him who has done this be removed from among you.

1 Corinthians 5:3 For though absent in body I am present in spirit, and as if present, I have already pronounced judgment

1 Corinthians 5:4 in the name of the Lord Jesus on the man who has done such a thing. When you are assembled, and my spirit is present, with the power of our Lord Jesus,

1 Corinthians 5:5 you are to deliver this man to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Jesus.

1 Corinthians 5:6 Your boasting is not good. Do you not know that a little leaven leavens the whole lump?

1 Corinthians 5:7 Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our paschal lamb, has been sacrificed.

1 Corinthians 5:8 Let us, therefore, celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

1 Corinthians 5:9 I wrote to you in my letter not to associate with immoral men;

1 Corinthians 5:10 not at all meaning the immoral of this world, or the greedy and robbers, or idolaters, since then you would need to go out of the world.

1 Corinthians 5:11 But rather I wrote to you not to associate with any one who bears the name of brother if he is guilty of immorality or greed, or is an idolater, reviler, drunkard, or robber—not even to eat with such a one.

1 Corinthians 5:12 For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge?

1 Corinthians 5:13 God judges those outside. “Drive out the wicked person from among you.”

1 Corinthians 6:1 When one of you has a grievance against a brother, does he dare go to law before the unrighteous instead of the saints?

1 Corinthians 6:2 Do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases?

1 Corinthians 6:3 Do you not know that we are to judge angels? How much more, matters pertaining to this life!

1 Corinthians 6:4 If then you have such cases, why do you lay them before those who are least esteemed by the church?

1 Corinthians 6:5 I say this to your shame. Can it be that there is no man among you wise enough to decide between members of the brotherhood,

1 Corinthians 6:6 but brother goes to law against brother, and that before unbelievers?

1 Corinthians 6:7 To have lawsuits at all with one another is defeat for you. Why not rather suffer wrong? Why not rather be defrauded?

1 Corinthians 6:8 But you yourselves wrong and defraud, and that even your own brethren.

1 Corinthians 6:9 Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither the immoral, nor idolaters, nor adulterers, nor sexual perverts,

1 Corinthians 6:10 nor thieves, nor the greedy, nor drunkards, nor revilers, nor robbers will inherit the kingdom of God.

1 Corinthians 6:11 And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.

1 Corinthians 6:12 "All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything.

1 Corinthians 6:13 "Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body.

1 Corinthians 6:14 And God raised the Lord and will also raise us up by his power.

1 Corinthians 6:15 Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never!

1 Corinthians 6:16 Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh."

1 Corinthians 6:17 But he who is united to the Lord becomes one spirit with him.

1 Corinthians 6:18 Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body.

1 Corinthians 6:19 Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own;

1 Corinthians 6:20 you were bought with a price. So glorify God in your body.

1 Corinthians 7:1 Now concerning the matters about which you wrote. It is well for a man not to touch a woman.

1 Corinthians 7:2 But because of the temptation to immorality, each man should have his own wife and each woman her own husband.

1 Corinthians 7:3 The husband should give to his wife her conjugal rights, and likewise the wife to her husband.

1 Corinthians 7:4 For the wife does not rule over her own body, but the husband does; likewise the husband does not rule over his own body, but the wife does.

1 Corinthians 7:5 Do not refuse one another except perhaps by agreement for a season, that you may devote yourselves to prayer; but then come together again, lest Satan tempt you through lack of self-control.

1 Corinthians 7:6 I say this by way of concession, not of command.

1 Corinthians 7:7 I wish that all were as I myself am. But each has his own special gift from God, one of one kind and one of another.

1 Corinthians 7:8 To the unmarried and the widows I say that it is well for them to remain single as I do.

1 Corinthians 7:9 But if they cannot exercise self-control, they should marry. For it is better to marry than to be aflame with passion.

1 Corinthians 7:10 To the married I give charge, not I but the Lord, that the wife should not separate from her husband

1 Corinthians 7:11 (but if she does, let her remain single or else be reconciled to her husband)—and that the husband should not divorce his wife.

1 Corinthians 7:12 To the rest I say, not the Lord, that if any brother has a wife who is an unbeliever, and she consents to live with him, he should not divorce her.

1 Corinthians 7:13 If any woman has a husband who is an unbeliever, and he consents to live with her, she should not divorce him.

1 Corinthians 7:14 For the unbelieving husband is consecrated through his wife, and the unbelieving wife is consecrated through her husband. Otherwise, your children would be unclean, but as it is they are holy.

1 Corinthians 7:15 But if the unbelieving partner desires to separate, let it be so; in such a case the brother or sister is not bound. For God has called us to peace.

1 Corinthians 7:16 Wife, how do you know whether you will save your husband? Husband, how do you know whether you will save your wife?

1 Corinthians 7:17 Only, let every one lead the life which the Lord has assigned to him, and in which God has called him. This is my rule in all the churches.

1 Corinthians 7:18 Was any one at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was any one at the time of his call uncircumcised? Let him not seek circumcision.

1 Corinthians 7:19 For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God.

1 Corinthians 7:20 Every one should remain in the state in which he was called.

1 Corinthians 7:21 Were you a slave when called? Never mind. But if you can gain your freedom, avail yourself of the opportunity.

1 Corinthians 7:22 For he who was called in the Lord as a slave is a freedman of the Lord. Likewise he who was free when called is a slave of Christ.

1 Corinthians 7:23 You were bought with a price; do not become slaves of men.

1 Corinthians 7:24 So, brethren, in whatever state each was called, there let him remain with God.

1 Corinthians 7:25 Now concerning the unmarried, I have no command of the Lord, but I give my opinion as one who by the Lord's mercy is trustworthy.

1 Corinthians 7:26 I think that in view of the present distress it is well for a person to remain as he is.

1 Corinthians 7:27 Are you bound to a wife? Do not seek to be free. Are you free from a wife? Do not seek marriage.

1 Corinthians 7:28 But if you marry, you do not sin, and if a girl marries she does not sin. Yet those who marry will have worldly troubles, and I would spare you that.

1 Corinthians 7:29 I mean, brethren, the appointed time has grown very short; from now on, let those who have wives live as though they had none,

1 Corinthians 7:30 and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods,

1 Corinthians 7:31 and those who deal with the world as though they had no dealings with it. For the form of this world is passing away.

1 Corinthians 7:32 I want you to be free from anxieties. The unmarried man is anxious about the affairs of the Lord, how to please the Lord;

1 Corinthians 7:33 but the married man is anxious about worldly affairs, how to please his wife,

1 Corinthians 7:34 and his interests are divided. And the unmarried woman or girl is anxious about the affairs of the Lord, how to be holy in body and spirit; but the married woman is anxious about worldly affairs, how to please her husband.

1 Corinthians 7:35 I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

1 Corinthians 7:36 If any one thinks that he is not behaving properly toward his betrothed, if his passions are strong, and it has to be, let him do as he wishes: let them marry—it is no sin.

1 Corinthians 7:37 But whoever is firmly established in his heart, being under no necessity but having his desire under control, and has determined this in his heart, to keep her as his betrothed, he will do well.

1 Corinthians 7:38 So that he who marries his betrothed does well; and he who refrains from marriage will do better.

1 Corinthians 7:39 A wife is bound to her husband as long as he lives. If the husband dies, she is free to be married to whom she wishes, only in the Lord.

1 Corinthians 7:40 But in my judgment she is happier if she remains as she is. And I think that I have the Spirit of God.

1 Corinthians 8:1 Now concerning food offered to idols: we know that “all of us possess knowledge.” “Knowledge” puffs up, but love builds up.

1 Corinthians 8:2 If any one imagines that he knows something, he does not yet know as he ought to know.

1 Corinthians 8:3 But if one loves God, one is known by him.

1 Corinthians 8:4 Hence, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.”

1 Corinthians 8:5 For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”—

1 Corinthians 8:6 yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

1 Corinthians 8:7 However, not all possess this knowledge. But some, through being hitherto accustomed to idols, eat food as really offered to an idol; and their conscience, being weak, is defiled.

1 Corinthians 8:8 Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do.

1 Corinthians 8:9 Only take care lest this liberty of yours somehow become a stumbling block to the weak.

1 Corinthians 8:10 For if any one sees you, a man of knowledge, at table in an idol’s temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols?

1 Corinthians 8:11 And so by your knowledge this weak man is destroyed, the brother for whom Christ died.

1 Corinthians 8:12 Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ.

1 Corinthians 8:13 Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall.

1 Corinthians 9:1 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord?

1 Corinthians 9:2 If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord.

1 Corinthians 9:3 This is my defense to those who would examine me.

1 Corinthians 9:4 Do we not have the right to our food and drink?

1 Corinthians 9:5 Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas?

1 Corinthians 9:6 Or is it only Barnabas and I who have no right to refrain from working for a living?

1 Corinthians 9:7 Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk?

1 Corinthians 9:8 Do I say this on human authority? Does not the law say the same?

1 Corinthians 9:9 For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned?

1 Corinthians 9:10 Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop.

1 Corinthians 9:11 If we have sown spiritual good among you, is it too much if we reap your material benefits?

1 Corinthians 9:12 If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

1 Corinthians 9:13 Do you not know that those who are employed in the temple service get their food from the temple, and those who serve at the altar share in the sacrificial offerings?

1 Corinthians 9:14 In the same way, the Lord commanded that those who proclaim the gospel should get their living by the gospel.

1 Corinthians 9:15 But I have made no use of any of these rights, nor am I writing this to secure any such provision. For I would rather die than have any one deprive me of my ground for boasting.

1 Corinthians 9:16 For if I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel!

1 Corinthians 9:17 For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission.

1 Corinthians 9:18 What then is my reward? Just this: that in my preaching I may make the gospel free of charge, not making full use of my right in the gospel.

1 Corinthians 9:19 For though I am free from all men, I have made myself a slave to all, that I might win the more.

1 Corinthians 9:20 To the Jews I became as a Jew, in order to win Jews; to those under the law I became as one under the law—though not being myself under the law—that I might win those under the law.

1 Corinthians 9:21 To those outside the law I became as one outside the law—not being without law toward God but under the law of Christ—that I might win those outside the law.

1 Corinthians 9:22 To the weak I became weak, that I might win the weak. I have become all things to all men, that I might by all means save some.

1 Corinthians 9:23 I do it all for the sake of the gospel, that I may share in its blessings.

1 Corinthians 9:24 Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it.

1 Corinthians 9:25 Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable.

1 Corinthians 9:26 Well, I do not run aimlessly, I do not box as one beating the air;

1 Corinthians 9:27 but I pommel my body and subdue it, lest after preaching to others I myself should be disqualified.

1 Corinthians 10:1 I want you to know, brethren, that our fathers were all under the cloud, and all passed through the sea,

1 Corinthians 10:2 and all were baptized into Moses in the cloud and in the sea,

1 Corinthians 10:3 and all ate the same supernatural food

1 Corinthians 10:4 and all drank the same supernatural drink. For they drank from the supernatural Rock which followed them, and the Rock was Christ.

1 Corinthians 10:5 Nevertheless with most of them God was not pleased; for they were overthrown in the wilderness.

1 Corinthians 10:6 Now these things are warnings for us, not to desire evil as they did.

1 Corinthians 10:7 Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to dance.”

1 Corinthians 10:8 We must not indulge in immorality as some of them did, and twenty-three thousand fell in a single day.

1 Corinthians 10:9 We must not put the Lord to the test, as some of them did and were destroyed by serpents;

1 Corinthians 10:10 nor grumble, as some of them did and were destroyed by the Destroyer.

1 Corinthians 10:11 Now these things happened to them as a warning, but they were written down for our instruction, upon whom the end of the ages has come.

1 Corinthians 10:12 Therefore let any one who thinks that he stands take heed lest he fall.

1 Corinthians 10:13 No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, that you may be able to endure it.

1 Corinthians 10:14 Therefore, my beloved, shun the worship of idols.

1 Corinthians 10:15 I speak as to sensible men; judge for yourselves what I say.

1 Corinthians 10:16 The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a participation in the body of Christ?

1 Corinthians 10:17 Because there is one bread, we who are many are one body, for we all partake of the one bread.

1 Corinthians 10:18 Consider the people of Israel; are not those who eat the sacrifices partners in the altar?

1 Corinthians 10:19 What do I imply then? That food offered to idols is anything, or that an idol is anything?

1 Corinthians 10:20 No, I imply that what pagans sacrifice they offer to demons and not to God. I do not want you to be partners with demons.

1 Corinthians 10:21 You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons.

1 Corinthians 10:22 Shall we provoke the Lord to jealousy? Are we stronger than he?

1 Corinthians 10:23 “All things are lawful,” but not all things are helpful. “All things are lawful,” but not all things build up.

1 Corinthians 10:24 Let no one seek his own good, but the good of his neighbor.

1 Corinthians 10:25 Eat whatever is sold in the meat market without raising any question on the ground of conscience.

1 Corinthians 10:26 For “the earth is the Lord’s, and everything in it.”

1 Corinthians 10:27 If one of the unbelievers invites you to dinner and you are disposed to go, eat whatever is set before you without raising any question on the ground of conscience.

1 Corinthians 10:28 (But if some one says to you, “This has been offered in sacrifice,” then out of consideration for the man who informed you, and for conscience’ sake —

1 Corinthians 10:29 I mean his conscience, not yours—do not eat it.) For why should my liberty be determined by another man’s scruples?

1 Corinthians 10:30 If I partake with thankfulness, why am I denounced because of that for which I give thanks?

1 Corinthians 10:31 So, whether you eat or drink, or whatever you do, do all to the glory of God.

1 Corinthians 10:32 Give no offense to Jews or to Greeks or to the church of God,

1 Corinthians 10:33 just as I try to please all men in everything I do, not seeking my own advantage, but that of many, that they may be saved.

1 Corinthians 11:1 Be imitators of me, as I am of Christ.

1 Corinthians 11:2 I commend you because you remember me in everything and maintain the traditions even as I have delivered them to you.

1 Corinthians 11:3 But I want you to understand that the head of every man is Christ, the head of a woman is her husband, and the head of Christ is God.

1 Corinthians 11:4 Any man who prays or prophesies with his head covered dishonors his head,

1 Corinthians 11:5 but any woman who prays or prophesies with her head unveiled dishonors her head—it is the same as if her head were shaven.

1 Corinthians 11:6 For if a woman will not veil herself, then she should cut off her hair; but if it is disgraceful for a woman to be shorn or shaven, let her wear a veil.

1 Corinthians 11:7 For a man ought not to cover his head, since he is the image and glory of God; but woman is the glory of man.

1 Corinthians 11:8 (For man was not made from woman, but woman from man.

1 Corinthians 11:9 Neither was man created for woman, but woman for man.)

1 Corinthians 11:10 That is why a woman ought to have a veil on her head, because of the angels.

1 Corinthians 11:11 (Nevertheless, in the Lord woman is not independent of man nor man of woman;

1 Corinthians 11:12 for as woman was made from man, so man is now born of woman. And all things are from God.)

1 Corinthians 11:13 Judge for yourselves; is it proper for a woman to pray to God with her head uncovered?

1 Corinthians 11:14 Does not nature itself teach you that for a man to wear long hair is degrading to him,

1 Corinthians 11:15 but if a woman has long hair, it is her pride? For her hair is given to her for a covering.

1 Corinthians 11:16 If any one is disposed to be contentious, we recognize no other practice, nor do the churches of God.

1 Corinthians 11:17 But in the following instructions I do not commend you, because when you come together it is not for the better but for the worse.

1 Corinthians 11:18 For, in the first place, when you assemble as a church, I hear that there are divisions among you; and I partly believe it,

1 Corinthians 11:19 for there must be factions among you in order that those who are genuine among you may be recognized.

1 Corinthians 11:20 When you meet together, it is not the Lord's supper that you eat.

1 Corinthians 11:21 For in eating, each one goes ahead with his own meal, and one is hungry and another is drunk.

1 Corinthians 11:22 What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

1 Corinthians 11:23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread,

1 Corinthians 11:24 and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me."

1 Corinthians 11:25 In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

1 Corinthians 11:26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

1 Corinthians 11:27 Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord.

1 Corinthians 11:28 Let a man examine himself, and so eat of the bread and drink of the cup.

1 Corinthians 11:29 For any one who eats and drinks without discerning the body eats and drinks judgment upon himself.

1 Corinthians 11:30 That is why many of you are weak and ill, and some have died.

1 Corinthians 11:31 But if we judged ourselves truly, we should not be judged.

1 Corinthians 11:32 But when we are judged by the Lord, we are chastened so that we may not be condemned along with the world.

1 Corinthians 11:33 So then, my brethren, when you come together to eat, wait for one another —

1 Corinthians 11:34 if any one is hungry, let him eat at home—lest you come together to be condemned. About the other things I will give directions when I come.

1 Corinthians 12:1 Now concerning spiritual gifts, brethren, I do not want you to be uninformed.

1 Corinthians 12:2 You know that when you were heathen, you were led astray to dumb idols, however you may have been moved.

1 Corinthians 12:3 Therefore I want you to understand that no one speaking by the Spirit of God ever says “Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

1 Corinthians 12:4 Now there are varieties of gifts, but the same Spirit;

1 Corinthians 12:5 and there are varieties of service, but the same Lord;

1 Corinthians 12:6 and there are varieties of working, but it is the same God who inspires them all in every one.

1 Corinthians 12:7 To each is given the manifestation of the Spirit for the common good.

1 Corinthians 12:8 To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit,

1 Corinthians 12:9 to another faith by the same Spirit, to another gifts of healing by the one Spirit,

1 Corinthians 12:10 to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues.

1 Corinthians 12:11 All these are inspired by one and the same Spirit, who apportions to each one individually as he wills.

1 Corinthians 12:12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

1 Corinthians 12:13 For by one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

1 Corinthians 12:14 For the body does not consist of one member but of many.

1 Corinthians 12:15 If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body.

1 Corinthians 12:16 And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body.

1 Corinthians 12:17 If the whole body were an eye, where would be the hearing? If the whole body were an ear, where would be the sense of smell?

1 Corinthians 12:18 But as it is, God arranged the organs in the body, each one of them, as he chose.

1 Corinthians 12:19 If all were a single organ, where would the body be?

1 Corinthians 12:20 As it is, there are many parts, yet one body.

1 Corinthians 12:21 The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.”

1 Corinthians 12:22 On the contrary, the parts of the body which seem to be weaker are indispensable,

1 Corinthians 12:23 and those parts of the body which we think less honorable we invest with the greater honor, and our unpresentable parts are treated with greater modesty,

1 Corinthians 12:24 which our more presentable parts do not require. But God has so composed the body, giving the greater honor to the inferior part,

1 Corinthians 12:25 that there may be no discord in the body, but that the members may have the same care for one another.

1 Corinthians 12:26 If one member suffers, all suffer together; if one member is honored, all rejoice together.

1 Corinthians 12:27 Now you are the body of Christ and individually members of it.

1 Corinthians 12:28 And God has appointed in the church first apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues.

1 Corinthians 12:29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles?

1 Corinthians 12:30 Do all possess gifts of healing? Do all speak with tongues? Do all interpret?

1 Corinthians 12:31 But earnestly desire the higher gifts. And I will show you a still more excellent way.

1 Corinthians 13:1 If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal.

1 Corinthians 13:2 And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing.

1 Corinthians 13:3 If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing.

1 Corinthians 13:4 Love is patient and kind; love is not jealous or boastful;

1 Corinthians 13:5 it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful;

1 Corinthians 13:6 it does not rejoice at wrong, but rejoices in the right.

1 Corinthians 13:7 Love bears all things, believes all things, hopes all things, endures all things.

1 Corinthians 13:8 Love never ends; as for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away.

1 Corinthians 13:9 For our knowledge is imperfect and our prophecy is imperfect;

1 Corinthians 13:10 but when the perfect comes, the imperfect will pass away.

1 Corinthians 13:11 When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became a man, I gave up childish ways.

1 Corinthians 13:12 For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall understand fully, even as I have been fully understood.

1 Corinthians 13:13 So faith, hope, love abide, these three; but the greatest of these is love.

1 Corinthians 14:1 Make love your aim, and earnestly desire the spiritual gifts, especially that you may prophesy.

1 Corinthians 14:2 For one who speaks in a tongue speaks not to men but to God; for no one understands him, but he utters mysteries in the Spirit.

1 Corinthians 14:3 On the other hand, he who prophesies speaks to men for their upbuilding and encouragement and consolation.

1 Corinthians 14:4 He who speaks in a tongue edifies himself, but he who prophesies edifies the church.

1 Corinthians 14:5 Now I want you all to speak in tongues, but even more to prophesy. He who prophesies is greater than he who speaks in tongues, unless some one interprets, so that the church may be edified.

1 Corinthians 14:6 Now, brethren, if I come to you speaking in tongues, how shall I benefit you unless I bring you some revelation or knowledge or prophecy or teaching?

1 Corinthians 14:7 If even lifeless instruments, such as the flute or the harp, do not give distinct notes, how will any one know what is played?

1 Corinthians 14:8 And if the bugle gives an indistinct sound, who will get ready for battle?

1 Corinthians 14:9 So with yourselves; if you in a tongue utter speech that is not intelligible, how will any one know what is said? For you will be speaking into the air.

1 Corinthians 14:10 There are doubtless many different languages in the world, and none is without meaning;

1 Corinthians 14:11 but if I do not know the meaning of the language, I shall be a foreigner to the speaker and the speaker a foreigner to me.

1 Corinthians 14:12 So with yourselves; since you are eager for manifestations of the Spirit, strive to excel in building up the church.

1 Corinthians 14:13 Therefore, he who speaks in a tongue should pray for the power to interpret.

1 Corinthians 14:14 For if I pray in a tongue, my spirit prays but my mind is unfruitful.

1 Corinthians 14:15 What am I to do? I will pray with the spirit and I will pray with the mind also; I will sing with the spirit and I will sing with the mind also.

1 Corinthians 14:16 Otherwise, if you bless with the spirit, how can any one in the position of an outsider say the “Amen” to your thanksgiving when he does not know what you are saying?

1 Corinthians 14:17 For you may give thanks well enough, but the other man is not edified.

1 Corinthians 14:18 I thank God that I speak in tongues more than you all;

1 Corinthians 14:19 nevertheless, in church I would rather speak five words with my mind, in order to instruct others, than ten thousand words in a tongue.

1 Corinthians 14:20 Brethren, do not be children in your thinking; be babes in evil, but in thinking be mature.

1 Corinthians 14:21 In the law it is written, “By men of strange tongues and by the lips of foreigners will I speak to this people, and even then they will not listen to me, says the Lord.”

1 Corinthians 14:22 Thus, tongues are a sign not for believers but for unbelievers, while prophecy is not for unbelievers but for believers.

1 Corinthians 14:23 If, therefore, the whole church assembles and all speak in tongues, and outsiders or unbelievers enter, will they not say that you are mad?

1 Corinthians 14:24 But if all prophesy, and an unbeliever or outsider enters, he is convicted by all, he is called to account by all,

1 Corinthians 14:25 the secrets of his heart are disclosed; and so, falling on his face, he will worship God and declare that God is really among you.

1 Corinthians 14:26 What then, brethren? When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. Let all things be done for edification.

1 Corinthians 14:27 If any speak in a tongue, let there be only two or at most three, and each in turn; and let one interpret.

1 Corinthians 14:28 But if there is no one to interpret, let each of them keep silence in church and speak to himself and to God.

1 Corinthians 14:29 Let two or three prophets speak, and let the others weigh what is said.

1 Corinthians 14:30 If a revelation is made to another sitting by, let the first be silent.

1 Corinthians 14:31 For you can all prophesy one by one, so that all may learn and all be encouraged;

1 Corinthians 14:32 and the spirits of prophets are subject to prophets.

1 Corinthians 14:33 For God is not a God of confusion but of peace. As in all the churches of the saints,

1 Corinthians 14:34 the women should keep silence in the churches. For they are not permitted to speak, but should be subordinate, as even the law says.

1 Corinthians 14:35 If there is anything they desire to know, let them ask their husbands at home. For it is shameful for a woman to speak in church.

1 Corinthians 14:36 What! Did the word of God originate with you, or are you the only ones it has reached?

1 Corinthians 14:37 If any one thinks that he is a prophet, or spiritual, he should acknowledge that what I am writing to you is a command of the Lord.

1 Corinthians 14:38 If any one does not recognize this, he is not recognized.

1 Corinthians 14:39 So, my brethren, earnestly desire to prophesy, and do not forbid speaking in tongues;

1 Corinthians 14:40 but all things should be done decently and in order.

1 Corinthians 15:1 Now I would remind you, brethren, in what terms I preached to you the gospel, which you received, in which you stand,

1 Corinthians 15:2 by which you are saved, if you hold it fast—unless you believed in vain.

1 Corinthians 15:3 For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the scriptures,

1 Corinthians 15:4 that he was buried, that he was raised on the third day in accordance with the scriptures,

1 Corinthians 15:5 and that he appeared to Cephas, then to the twelve.

1 Corinthians 15:6 Then he appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep.

1 Corinthians 15:7 Then he appeared to James, then to all the apostles.

1 Corinthians 15:8 Last of all, as to one untimely born, he appeared also to me.

1 Corinthians 15:9 For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God.

1 Corinthians 15:10 But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me.

1 Corinthians 15:11 Whether then it was I or they, so we preach and so you believed.

1 Corinthians 15:12 Now if Christ is preached as raised from the dead, how can some of you say that there is no resurrection of the dead?

1 Corinthians 15:13 But if there is no resurrection of the dead, then Christ has not been raised;

1 Corinthians 15:14 if Christ has not been raised, then our preaching is in vain and your faith is in vain.

1 Corinthians 15:15 We are even found to be misrepresenting God, because we testified of God that he raised Christ, whom he did not raise if it is true that the dead are not raised.

1 Corinthians 15:16 For if the dead are not raised, then Christ has not been raised.

1 Corinthians 15:17 If Christ has not been raised, your faith is futile and you are still in your sins.

1 Corinthians 15:18 Then those also who have fallen asleep in Christ have perished.

1 Corinthians 15:19 If for this life only we have hoped in Christ, we are of all men most to be pitied.

1 Corinthians 15:20 But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep.

1 Corinthians 15:21 For as by a man came death, by a man has come also the resurrection of the dead.

1 Corinthians 15:22 For as in Adam all die, so also in Christ shall all be made alive.

1 Corinthians 15:23 But each in his own order: Christ the first fruits, then at his coming those who belong to Christ.

1 Corinthians 15:24 Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power.

1 Corinthians 15:25 For he must reign until he has put all his enemies under his feet.

1 Corinthians 15:26 The last enemy to be destroyed is death.

1 Corinthians 15:27 “For God has put all things in subjection under his feet.” But when it says, “All things are put in subjection under him,” it is plain that he is excepted who put all things under him.

1 Corinthians 15:28 When all things are subjected to him, then the Son himself will also be subjected to him who put all things under him, that God may be everything to every one.

1 Corinthians 15:29 Otherwise, what do people mean by being baptized on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf?

1 Corinthians 15:30 Why am I in peril every hour?

1 Corinthians 15:31 I protest, brethren, by my pride in you which I have in Christ Jesus our Lord, I die every day!

1 Corinthians 15:32 What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, “Let us eat and drink, for tomorrow we die.”

1 Corinthians 15:33 Do not be deceived: “Bad company ruins good morals.”

1 Corinthians 15:34 Come to your right mind, and sin no more. For some have no knowledge of God. I say this to your shame.

1 Corinthians 15:35 But some one will ask, “How are the dead raised? With what kind of body do they come?”

1 Corinthians 15:36 You foolish man! What you sow does not come to life unless it dies.

1 Corinthians 15:37 And what you sow is not the body which is to be, but a bare kernel, perhaps of wheat or of some other grain.

1 Corinthians 15:38 But God gives it a body as he has chosen, and to each kind of seed its own body.

1 Corinthians 15:39 For not all flesh is alike, but there is one kind for men, another for animals, another for birds, and another for fish.

1 Corinthians 15:40 There are celestial bodies and there are terrestrial bodies; but the glory of the celestial is one, and the glory of the terrestrial is another.

1 Corinthians 15:41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

1 Corinthians 15:42 So is it with the resurrection of the dead. What is sown is perishable, what is raised is imperishable.

1 Corinthians 15:43 It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power.

1 Corinthians 15:44 It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body.

1 Corinthians 15:45 Thus it is written, “The first man Adam became a living being”; the last Adam became a life-giving spirit.

1 Corinthians 15:46 But it is not the spiritual which is first but the physical, and then the spiritual.

1 Corinthians 15:47 The first man was from the earth, a man of dust; the second man is from heaven.

1 Corinthians 15:48 As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven.

1 Corinthians 15:49 Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.

1 Corinthians 15:50 I tell you this, brethren: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

1 Corinthians 15:51 Lo! I tell you a mystery. We shall not all sleep, but we shall all be changed,

1 Corinthians 15:52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed.

1 Corinthians 15:53 For this perishable nature must put on the imperishable, and this mortal nature must put on immortality.

1 Corinthians 15:54 When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: “Death is swallowed up in victory.”

1 Corinthians 15:55 “O death, where is thy victory? O death, where is thy sting?”

1 Corinthians 15:56 The sting of death is sin, and the power of sin is the law.

1 Corinthians 15:57 But thanks be to God, who gives us the victory through our Lord Jesus Christ.

1 Corinthians 15:58 Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

1 Corinthians 16:1 Now concerning the contribution for the saints: as I directed the churches of Galatia, so you also are to do.

1 Corinthians 16:2 On the first day of every week, each of you is to put something aside and store it up, as he may prosper, so that contributions need not be made when I come.

1 Corinthians 16:3 And when I arrive, I will send those whom you accredit by letter to carry your gift to Jerusalem.

1 Corinthians 16:4 If it seems advisable that I should go also, they will accompany me.

1 Corinthians 16:5 I will visit you after passing through Macedonia, for I intend to pass through Macedonia,

1 Corinthians 16:6 and perhaps I will stay with you or even spend the winter, so that you may speed me on my journey, wherever I go.

1 Corinthians 16:7 For I do not want to see you now just in passing; I hope to spend some time with you, if the Lord permits.

1 Corinthians 16:8 But I will stay in Ephesus until Pentecost,

1 Corinthians 16:9 for a wide door for effective work has opened to me, and there are many adversaries.

1 Corinthians 16:10 When Timothy comes, see that you put him at ease among you, for he is doing the work of the Lord, as I am.

1 Corinthians 16:11 So let no one despise him. Speed him on his way in peace, that he may return to me; for I am expecting him with the brethren.

1 Corinthians 16:12 As for our brother Apollos, I strongly urged him to visit you with the other brethren, but it was not at all his will to come now. He will come when he has opportunity.

1 Corinthians 16:13 Be watchful, stand firm in your faith, be courageous, be strong.

1 Corinthians 16:14 Let all that you do be done in love.

1 Corinthians 16:15 Now, brethren, you know that the household of Stephanas were the first converts in Achaia, and they have devoted themselves to the service of the saints;

1 Corinthians 16:16 I urge you to be subject to such men and to every fellow worker and laborer.

1 Corinthians 16:17 I rejoice at the coming of Stephanas and Fortunatus and Achaicus, because they have made up for your absence;

1 Corinthians 16:18 for they refreshed my spirit as well as yours. Give recognition to such men.

1 Corinthians 16:19 The churches of Asia send greetings. Aquila and Prisca, together with the church in their house, send you hearty greetings in the Lord.

1 Corinthians 16:20 All the brethren send greetings. Greet one another with a holy kiss.

1 Corinthians 16:21 I, Paul, write this greeting with my own hand.

1 Corinthians 16:22 If any one has no love for the Lord, let him be accursed. Our Lord, come!

1 Corinthians 16:23 The grace of the Lord Jesus be with you.

1 Corinthians 16:24 My love be with you all in Christ Jesus. Amen.

2 Corinthians

1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother. To the church of God which is at Corinth, with all the saints who are in the whole of Achaia:

2 Corinthians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

2 Corinthians 1:3 Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort,

2 Corinthians 1:4 who comforts us in all our affliction, so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by God.

2 Corinthians 1:5 For as we share abundantly in Christ’s sufferings, so through Christ we share abundantly in comfort too.

2 Corinthians 1:6 If we are afflicted, it is for your comfort and salvation; and if we are comforted, it is for your comfort, which you experience when you patiently endure the same sufferings that we suffer.

2 Corinthians 1:7 Our hope for you is unshaken; for we know that as you share in our sufferings, you will also share in our comfort.

2 Corinthians 1:8 For we do not want you to be ignorant, brethren, of the affliction we experienced in Asia; for we were so utterly, unbearably crushed that we despaired of life itself.

2 Corinthians 1:9 Why, we felt that we had received the sentence of death; but that was to make us rely not on ourselves but on God who raises the dead;

2 Corinthians 1:10 he delivered us from so deadly a peril, and he will deliver us; on him we have set our hope that he will deliver us again.

2 Corinthians 1:11 You also must help us by prayer, so that many will give thanks on our behalf for the blessing granted us in answer to many prayers.

2 Corinthians 1:12 For our boast is this, the testimony of our conscience that we have behaved in the world, and still more toward you, with holiness and godly sincerity, not by earthly wisdom but by the grace of God.

2 Corinthians 1:13 For we write you nothing but what you can read and understand; I hope you will understand fully,

2 Corinthians 1:14 as you have understood in part, that you can be proud of us as we can be of you, on the day of the Lord Jesus.

2 Corinthians 1:15 Because I was sure of this, I wanted to come to you first, so that you might have a double pleasure;

2 Corinthians 1:16 I wanted to visit you on my way to Macedonia, and to come back to you from Macedonia and have you send me on my way to Judea.

2 Corinthians 1:17 Was I vacillating when I wanted to do this? Do I make my plans like a worldly man, ready to say Yes and No at once?

2 Corinthians 1:18 As surely as God is faithful, our word to you has not been Yes and No.

2 Corinthians 1:19 For the Son of God, Jesus Christ, whom we preached among you, Silvanus and Timothy and I, was not Yes and No; but in him it is always Yes.

2 Corinthians 1:20 For all the promises of God find their Yes in him. That is why we utter the Amen through him, to the glory of God.

2 Corinthians 1:21 But it is God who establishes us with you in Christ, and has commissioned us;

2 Corinthians 1:22 he has put his seal upon us and given us his Spirit in our hearts as a guarantee.

2 Corinthians 1:23 But I call God to witness against me—it was to spare you that I refrained from coming to Corinth.

2 Corinthians 1:24 Not that we lord it over your faith; we work with you for your joy, for you stand firm in your faith.

2 Corinthians 2:1 For I made up my mind not to make you another painful visit.

2 Corinthians 2:2 For if I cause you pain, who is there to make me glad but the one whom I have pained?

2 Corinthians 2:3 And I wrote as I did, so that when I came I might not suffer pain from those who should have made me rejoice, for I felt sure of all of you, that my joy would be the joy of you all.

2 Corinthians 2:4 For I wrote you out of much affliction and anguish of heart and with many tears, not to cause you pain but to let you know the abundant love that I have for you.

2 Corinthians 2:5 But if any one has caused pain, he has caused it not to me, but in some measure —not to put it too severely—to you all.

2 Corinthians 2:6 For such a one this punishment by the majority is enough;

2 Corinthians 2:7 so you should rather turn to forgive and comfort him, or he may be overwhelmed by excessive sorrow.

2 Corinthians 2:8 So I beg you to reaffirm your love for him.

2 Corinthians 2:9 For this is why I wrote, that I might test you and know whether you are obedient in everything.

2 Corinthians 2:10 Any one whom you forgive, I also forgive. What I have forgiven, if I have forgiven anything, has been for your sake in the presence of Christ,

2 Corinthians 2:11 to keep Satan from gaining the advantage over us; for we are not ignorant of his designs.

2 Corinthians 2:12 When I came to Troas to preach the gospel of Christ, a door was opened for me in the Lord;

2 Corinthians 2:13 but my mind could not rest because I did not find my brother Titus there. So I took leave of them and went on to Macedonia.

2 Corinthians 2:14 But thanks be to God, who in Christ always leads us in triumph, and through us spreads the fragrance of the knowledge of him everywhere.

2 Corinthians 2:15 For we are the aroma of Christ to God among those who are being saved and among those who are perishing,

2 Corinthians 2:16 to one a fragrance from death to death, to the other a fragrance from life to life. Who is sufficient for these things?

2 Corinthians 2:17 For we are not, like so many, peddlers of God’s word; but as men of sincerity, as commissioned by God, in the sight of God we speak in Christ.

2 Corinthians 3:1 Are we beginning to commend ourselves again? Or do we need, as some do, letters of recommendation to you, or from you?

2 Corinthians 3:2 You yourselves are our letter of recommendation, written on your hearts, to be known and read by all men;

2 Corinthians 3:3 and you show that you are a letter from Christ delivered by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

2 Corinthians 3:4 Such is the confidence that we have through Christ toward God.

2 Corinthians 3:5 Not that we are competent of ourselves to claim anything as coming from us; our competence is from God,

2 Corinthians 3:6 who has made us competent to be ministers of a new covenant, not in a written code but in the Spirit; for the written code kills, but the Spirit gives life.

2 Corinthians 3:7 Now if the dispensation of death, carved in letters on stone, came with such splendor that the Israelites could not look at Moses' face because of its brightness, fading as this was,

2 Corinthians 3:8 will not the dispensation of the Spirit be attended with greater splendor?

2 Corinthians 3:9 For if there was splendor in the dispensation of condemnation, the dispensation of righteousness must far exceed it in splendor.

2 Corinthians 3:10 Indeed, in this case, what once had splendor has come to have no splendor at all, because of the splendor that surpasses it.

2 Corinthians 3:11 For if what faded away came with splendor, what is permanent must have much more splendor.

2 Corinthians 3:12 Since we have such a hope, we are very bold,

2 Corinthians 3:13 not like Moses, who put a veil over his face so that the Israelites might not see the end of the fading splendor.

2 Corinthians 3:14 But their minds were hardened; for to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away.

2 Corinthians 3:15 Yes, to this day whenever Moses is read a veil lies over their minds;

2 Corinthians 3:16 but when a man turns to the Lord the veil is removed.

2 Corinthians 3:17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

2 Corinthians 3:18 And we all, with unveiled face, beholding the glory of the Lord, are being changed into his likeness from one degree of glory to another; for this comes from the Lord who is the Spirit.

2 Corinthians 4:1 Therefore, having this ministry by the mercy of God, we do not lose heart.

2 Corinthians 4:2 We have renounced disgraceful, underhanded ways; we refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to every man's conscience in the sight of God.

2 Corinthians 4:3 And even if our gospel is veiled, it is veiled only to those who are perishing.

2 Corinthians 4:4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the likeness of God.

2 Corinthians 4:5 For what we preach is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake.

2 Corinthians 4:6 For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.

2 Corinthians 4:7 But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us.

2 Corinthians 4:8 We are afflicted in every way, but not crushed; perplexed, but not driven to despair;

2 Corinthians 4:9 persecuted, but not forsaken; struck down, but not destroyed;

2 Corinthians 4:10 always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies.

2 Corinthians 4:11 For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh.

2 Corinthians 4:12 So death is at work in us, but life in you.

2 Corinthians 4:13 Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak,

2 Corinthians 4:14 knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence.

2 Corinthians 4:15 For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

2 Corinthians 4:16 So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed every day.

2 Corinthians 4:17 For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison,

2 Corinthians 4:18 because we look not to the things that are seen but to the things that are unseen; for the things that are seen are transient, but the things that are unseen are eternal.

2 Corinthians 5:1 For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

2 Corinthians 5:2 Here indeed we groan, and long to put on our heavenly dwelling,

2 Corinthians 5:3 so that by putting it on we may not be found naked.

2 Corinthians 5:4 For while we are still in this tent, we sigh with anxiety; not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life.

2 Corinthians 5:5 He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

2 Corinthians 5:6 So we are always of good courage; we know that while we are at home in the body we are away from the Lord,

2 Corinthians 5:7 for we walk by faith, not by sight.

2 Corinthians 5:8 We are of good courage, and we would rather be away from the body and at home with the Lord.

2 Corinthians 5:9 So whether we are at home or away, we make it our aim to please him.

2 Corinthians 5:10 For we must all appear before the judgment seat of Christ, so that each one may receive good or evil, according to what he has done in the body.

2 Corinthians 5:11 Therefore, knowing the fear of the Lord, we persuade men; but what we are is known to God, and I hope it is known also to your conscience.

2 Corinthians 5:12 We are not commending ourselves to you again but giving you cause to be proud of us, so that you may be able to answer those who pride themselves on a man’s position and not on his heart.

2 Corinthians 5:13 For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.

2 Corinthians 5:14 For the love of Christ controls us, because we are convinced that one has died for all; therefore all have died.

2 Corinthians 5:15 And he died for all, that those who live might live no longer for themselves but for him who for their sake died and was raised.

2 Corinthians 5:16 From now on, therefore, we regard no one from a human point of view; even though we once regarded Christ from a human point of view, we regard him thus no longer.

2 Corinthians 5:17 Therefore, if any one is in Christ, he is a new creation; the old has passed away, behold, the new has come.

2 Corinthians 5:18 All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation;

2 Corinthians 5:19 that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.

2 Corinthians 5:20 So we are ambassadors for Christ, God making his appeal through us. We beseech you on behalf of Christ, be reconciled to God.

2 Corinthians 5:21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

2 Corinthians 6:1 Working together with him, then, we entreat you not to accept the grace of God in vain.

2 Corinthians 6:2 For he says, “At the acceptable time I have listened to you, and helped you on the day of salvation.” Behold, now is the acceptable time; behold, now is the day of salvation.

2 Corinthians 6:3 We put no obstacle in any one’s way, so that no fault may be found with our ministry,

2 Corinthians 6:4 but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities,

2 Corinthians 6:5 beatings, imprisonments, tumults, labors, watching, hunger;

2 Corinthians 6:6 by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love,

2 Corinthians 6:7 truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left;

2 Corinthians 6:8 in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true;

2 Corinthians 6:9 as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed;

2 Corinthians 6:10 as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

2 Corinthians 6:11 Our mouth is open to you, Corinthians; our heart is wide.

2 Corinthians 6:12 You are not restricted by us, but you are restricted in your own affections.

2 Corinthians 6:13 In return—I speak as to children—widen your hearts also.

2 Corinthians 6:14 Do not be mismated with unbelievers. For what partnership have righteousness and iniquity? Or what fellowship has light with darkness?

2 Corinthians 6:15 What accord has Christ with Belial? Or what has a believer in common with an unbeliever?

2 Corinthians 6:16 What agreement has the temple of God with idols? For we are the temple of the living God; as God said, “I will live in them and move among them, and I will be their God, and they shall be my people.

2 Corinthians 6:17 Therefore come out from them, and be separate from them, says the Lord, and touch nothing unclean; then I will welcome you,

2 Corinthians 6:18 and I will be a father to you, and you shall be my sons and daughters, says the Lord Almighty.”

2 Corinthians 7:1 Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God.

2 Corinthians 7:2 Open your hearts to us; we have wronged no one, we have corrupted no one, we have taken advantage of no one.

2 Corinthians 7:3 I do not say this to condemn you, for I said before that you are in our hearts, to die together and to live together.

2 Corinthians 7:4 I have great confidence in you; I have great pride in you; I am filled with comfort. With all our affliction, I am overjoyed.

2 Corinthians 7:5 For even when we came into Macedonia, our bodies had no rest but we were afflicted at every turn—fighting without and fear within.

2 Corinthians 7:6 But God, who comforts the downcast, comforted us by the coming of Titus,

2 Corinthians 7:7 and not only by his coming but also by the comfort with which he was comforted in you, as he told us of your longing, your mourning, your zeal for me, so that I rejoiced still more.

2 Corinthians 7:8 For even if I made you sorry with my letter, I do not regret it (though I did regret it), for I see that that letter grieved you, though only for a while.

2 Corinthians 7:9 As it is, I rejoice, not because you were grieved, but because you were grieved into repenting; for you felt a godly grief, so that you suffered no loss through us.

2 Corinthians 7:10 For godly grief produces a repentance that leads to salvation and brings no regret, but worldly grief produces death.

2 Corinthians 7:11 For see what earnestness this godly grief has produced in you, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what punishment! At every point you have proved yourselves guiltless in the matter.

2 Corinthians 7:12 So although I wrote to you, it was not on account of the one who did the wrong, nor on account of the one who suffered the wrong, but in order that your zeal for us might be revealed to you in the sight of God.

2 Corinthians 7:13 Therefore we are comforted. And besides our own comfort we rejoiced still more at the joy of Titus, because his mind has been set at rest by you all.

2 Corinthians 7:14 For if I have expressed to him some pride in you, I was not put to shame; but just as everything we said to you was true, so our boasting before Titus has proved true.

2 Corinthians 7:15 And his heart goes out all the more to you, as he remembers the obedience of you all, and the fear and trembling with which you received him.

2 Corinthians 7:16 I rejoice, because I have perfect confidence in you.

2 Corinthians 8:1 We want you to know, brethren, about the grace of God which has been shown in the churches of Macedonia,

2 Corinthians 8:2 for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of liberality on their part.

2 Corinthians 8:3 For they gave according to their means, as I can testify, and beyond their means, of their own free will,

2 Corinthians 8:4 begging us earnestly for the favor of taking part in the relief of the saints —

2 Corinthians 8:5 and this, not as we expected, but first they gave themselves to the Lord and to us by the will of God.

2 Corinthians 8:6 Accordingly we have urged Titus that as he had already made a beginning, he should also complete among you this gracious work.

2 Corinthians 8:7 Now as you excel in everything—in faith, in utterance, in knowledge, in all earnestness, and in your love for us—see that you excel in this gracious work also.

2 Corinthians 8:8 I say this not as a command, but to prove by the earnestness of others that your love also is genuine.

2 Corinthians 8:9 For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich.

2 Corinthians 8:10 And in this matter I give my advice: it is best for you now to complete what a year ago you began not only to do but to desire,

2 Corinthians 8:11 so that your readiness in desiring it may be matched by your completing it out of what you have.

2 Corinthians 8:12 For if the readiness is there, it is acceptable according to what a man has, not according to what he has not.

2 Corinthians 8:13 I do not mean that others should be eased and you burdened,

2 Corinthians 8:14 but that as a matter of equality your abundance at the present time should supply their want, so that their abundance may supply your want, that there may be equality.

2 Corinthians 8:15 As it is written, “He who gathered much had nothing over, and he who gathered little had no lack.”

2 Corinthians 8:16 But thanks be to God who puts the same earnest care for you into the heart of Titus.

2 Corinthians 8:17 For he not only accepted our appeal, but being himself very earnest he is going to you of his own accord.

2 Corinthians 8:18 With him we are sending the brother who is famous among all the churches for his preaching of the gospel;

2 Corinthians 8:19 and not only that, but he has been appointed by the churches to travel with us in this gracious work which we are carrying on, for the glory of the Lord and to show our good will.

2 Corinthians 8:20 We intend that no one should blame us about this liberal gift which we are administering,

2 Corinthians 8:21 for we aim at what is honorable not only in the Lord’s sight but also in the sight of men.

2 Corinthians 8:22 And with them we are sending our brother whom we have often tested and found earnest in many matters, but who is now more earnest than ever because of his great confidence in you.

2 Corinthians 8:23 As for Titus, he is my partner and fellow worker in your service; and as for our brethren, they are messengers of the churches, the glory of Christ.

2 Corinthians 8:24 So give proof, before the churches, of your love and of our boasting about you to these men.

2 Corinthians 9:1 Now it is superfluous for me to write to you about the offering for the saints,

2 Corinthians 9:2 for I know your readiness, of which I boast about you to the people of Macedonia, saying that Achaia has been ready since last year; and your zeal has stirred up most of them.

2 Corinthians 9:3 But I am sending the brethren so that our boasting about you may not prove vain in this case, so that you may be ready, as I said you would be;

2 Corinthians 9:4 lest if some Macedonians come with me and find that you are not ready, we be humiliated—to say nothing of you—for being so confident.

2 Corinthians 9:5 So I thought it necessary to urge the brethren to go on to you before me, and arrange in advance for this gift you have promised, so that it may be ready not as an exaction but as a willing gift.

2 Corinthians 9:6 The point is this: he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully.

2 Corinthians 9:7 Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver.

2 Corinthians 9:8 And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work.

2 Corinthians 9:9 As it is written, “He scatters abroad, he gives to the poor; his righteousness endures for ever.”

2 Corinthians 9:10 He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness.

2 Corinthians 9:11 You will be enriched in every way for great generosity, which through us will produce thanksgiving to God;

2 Corinthians 9:12 for the rendering of this service not only supplies the wants of the saints but also overflows in many thanksgivings to God.

2 Corinthians 9:13 Under the test of this service, you will glorify God by your obedience in acknowledging the gospel of Christ, and by the generosity of your contribution for them and for all others;

2 Corinthians 9:14 while they long for you and pray for you, because of the surpassing grace of God in you.

2 Corinthians 9:15 Thanks be to God for his inexpressible gift!

2 Corinthians 10:1 I, Paul, myself entreat you, by the meekness and gentleness of Christ—I who am humble when face to face with you, but bold to you when I am away! —

2 Corinthians 10:2 I beg of you that when I am present I may not have to show boldness with such confidence as I count on showing against some who suspect us of acting in worldly fashion.

2 Corinthians 10:3 For though we live in the world we are not carrying on a worldly war,

2 Corinthians 10:4 for the weapons of our warfare are not worldly but have divine power to destroy strongholds.

2 Corinthians 10:5 We destroy arguments and every proud obstacle to the knowledge of God, and take every thought captive to obey Christ,

2 Corinthians 10:6 being ready to punish every disobedience, when your obedience is complete.

2 Corinthians 10:7 Look at what is before your eyes. If any one is confident that he is Christ’s, let him remind himself that as he is Christ’s, so are we.

2 Corinthians 10:8 For even if I boast a little too much of our authority, which the Lord gave for building you up and not for destroying you, I shall not be put to shame.

2 Corinthians 10:9 I would not seem to be frightening you with letters.

2 Corinthians 10:10 For they say, “His letters are weighty and strong, but his bodily presence is weak, and his speech of no account.”

2 Corinthians 10:11 Let such people understand that what we say by letter when absent, we do when present.

2 Corinthians 10:12 Not that we venture to class or compare ourselves with some of those who commend themselves. But when they measure themselves by one another, and compare themselves with one another, they are without understanding.

2 Corinthians 10:13 But we will not boast beyond limit, but will keep to the limits God has apportioned us, to reach even to you.

2 Corinthians 10:14 For we are not overextending ourselves, as though we did not reach you; we were the first to come all the way to you with the gospel of Christ.

2 Corinthians 10:15 We do not boast beyond limit, in other men's labors; but our hope is that as your faith increases, our field among you may be greatly enlarged,

2 Corinthians 10:16 so that we may preach the gospel in lands beyond you, without boasting of work already done in another's field.

2 Corinthians 10:17 "Let him who boasts, boast of the Lord."

2 Corinthians 10:18 For it is not the man who commends himself that is accepted, but the man whom the Lord commends.

2 Corinthians 11:1 I wish you would bear with me in a little foolishness. Do bear with me!

2 Corinthians 11:2 I feel a divine jealousy for you, for I betrothed you to Christ to present you as a pure bride to her one husband.

2 Corinthians 11:3 But I am afraid that as the serpent deceived Eve by his cunning, your thoughts will be led astray from a sincere and pure devotion to Christ.

2 Corinthians 11:4 For if some one comes and preaches another Jesus than the one we preached, or if you receive a different spirit from the one you received, or if you accept a different gospel from the one you accepted, you submit to it readily enough.

2 Corinthians 11:5 I think that I am not in the least inferior to these superlative apostles.

2 Corinthians 11:6 Even if I am unskilled in speaking, I am not in knowledge; in every way we have made this plain to you in all things.

2 Corinthians 11:7 Did I commit a sin in abasing myself so that you might be exalted, because I preached God's gospel without cost to you?

2 Corinthians 11:8 I robbed other churches by accepting support from them in order to serve you.

2 Corinthians 11:9 And when I was with you and was in want, I did not burden any one, for my needs were supplied by the brethren who came from Macedonia. So I refrained and will refrain from burdening you in any way.

2 Corinthians 11:10 As the truth of Christ is in me, this boast of mine shall not be silenced in the regions of Achaia.

2 Corinthians 11:11 And why? Because I do not love you? God knows I do!

2 Corinthians 11:12 And what I do I will continue to do, in order to undermine the claim of those who would like to claim that in their boasted mission they work on the same terms as we do.

2 Corinthians 11:13 For such men are false apostles, deceitful workmen, disguising themselves as apostles of Christ.

2 Corinthians 11:14 And no wonder, for even Satan disguises himself as an angel of light.

2 Corinthians 11:15 So it is not strange if his servants also disguise themselves as servants of righteousness. Their end will correspond to their deeds.

2 Corinthians 11:16 I repeat, let no one think me foolish; but even if you do, accept me as a fool, so that I too may boast a little.

2 Corinthians 11:17 (What I am saying I say not with the Lord's authority but as a fool, in this boastful confidence;

2 Corinthians 11:18 since many boast of worldly things, I too will boast.)

2 Corinthians 11:19 For you gladly bear with fools, being wise yourselves!

2 Corinthians 11:20 For you bear it if a man makes slaves of you, or preys upon you, or takes advantage of you, or puts on airs, or strikes you in the face.

2 Corinthians 11:21 To my shame, I must say, we were too weak for that! But whatever any one dares to boast of—I am speaking as a fool—I also dare to boast of that.

2 Corinthians 11:22 Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I.

2 Corinthians 11:23 Are they servants of Christ? I am a better one—I am talking like a madman—with far greater labors, far more imprisonments, with countless beatings, and often near death.

2 Corinthians 11:24 Five times I have received at the hands of the Jews the forty lashes less one.

2 Corinthians 11:25 Three times I have been beaten with rods; once I was stoned. Three times I have been shipwrecked; a night and a day I have been adrift at sea;

2 Corinthians 11:26 on frequent journeys, in danger from rivers, danger from robbers, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brethren;

2 Corinthians 11:27 in toil and hardship, through many a sleepless night, in hunger and thirst, often without food, in cold and exposure.

2 Corinthians 11:28 And, apart from other things, there is the daily pressure upon me of my anxiety for all the churches.

2 Corinthians 11:29 Who is weak, and I am not weak? Who is made to fall, and I am not indignant?

2 Corinthians 11:30 If I must boast, I will boast of the things that show my weakness.

2 Corinthians 11:31 The God and Father of the Lord Jesus, he who is blessed for ever, knows that I do not lie.

2 Corinthians 11:32 At Damascus, the governor under King Aretas guarded the city of Damascus in order to seize me,

2 Corinthians 11:33 but I was let down in a basket through a window in the wall, and escaped his hands.

2 Corinthians 12:1 I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord.

2 Corinthians 12:2 I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows.

2 Corinthians 12:3 And I know that this man was caught up into Paradise—whether in the body or out of the body I do not know, God knows —

2 Corinthians 12:4 and he heard things that cannot be told, which man may not utter.

2 Corinthians 12:5 On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses.

2 Corinthians 12:6 Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me.

2 Corinthians 12:7 And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated.

2 Corinthians 12:8 Three times I besought the Lord about this, that it should leave me;

2 Corinthians 12:9 but he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

2 Corinthians 12:10 For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities; for when I am weak, then I am strong.

2 Corinthians 12:11 I have been a fool! You forced me to it, for I ought to have been commended by you. For I was not at all inferior to these superlative apostles, even though I am nothing.

2 Corinthians 12:12 The signs of a true apostle were performed among you in all patience, with signs and wonders and mighty works.

2 Corinthians 12:13 For in what were you less favored than the rest of the churches, except that I myself did not burden you? Forgive me this wrong!

2 Corinthians 12:14 Here for the third time I am ready to come to you. And I will not be a burden, for I seek not what is yours but you; for children ought not to lay up for their parents, but parents for their children.

2 Corinthians 12:15 I will most gladly spend and be spent for your souls. If I love you the more, am I to be loved the less?

2 Corinthians 12:16 But granting that I myself did not burden you, I was crafty, you say, and got the better of you by guile.

2 Corinthians 12:17 Did I take advantage of you through any of those whom I sent to you?

2 Corinthians 12:18 I urged Titus to go, and sent the brother with him. Did Titus take advantage of you? Did we not act in the same spirit? Did we not take the same steps?

2 Corinthians 12:19 Have you been thinking all along that we have been defending ourselves before you? It is in the sight of God that we have been speaking in Christ, and all for your upbuilding, beloved.

2 Corinthians 12:20 For I fear that perhaps I may come and find you not what I wish, and that you may find me not what you wish; that perhaps there may be quarreling, jealousy, anger, selfishness, slander, gossip, conceit, and disorder.

2 Corinthians 12:21 I fear that when I come again my God may humble me before you, and I may have to mourn over many of those who sinned before and have not repented of the impurity, immorality, and licentiousness which they have practiced.

2 Corinthians 13:1 This is the third time I am coming to you. Any charge must be sustained by the evidence of two or three witnesses.

2 Corinthians 13:2 I warned those who sinned before and all the others, and I warn them now while absent, as I did when present on my second visit, that if I come again I will not spare them —

2 Corinthians 13:3 since you desire proof that Christ is speaking in me. He is not weak in dealing with you, but is powerful in you.

2 Corinthians 13:4 For he was crucified in weakness, but lives by the power of God. For we are weak in him, but in dealing with you we shall live with him by the power of God.

2 Corinthians 13:5 Examine yourselves, to see whether you are holding to your faith. Test yourselves. Do you not realize that Jesus Christ is in you?—unless indeed you fail to meet the test!

2 Corinthians 13:6 I hope you will find out that we have not failed.

2 Corinthians 13:7 But we pray God that you may not do wrong—not that we may appear to have met the test, but that you may do what is right, though we may seem to have failed.

2 Corinthians 13:8 For we cannot do anything against the truth, but only for the truth.

2 Corinthians 13:9 For we are glad when we are weak and you are strong. What we pray for is your improvement.

2 Corinthians 13:10 I write this while I am away from you, in order that when I come I may not have to be severe in my use of the authority which the Lord has given me for building up and not for tearing down.

2 Corinthians 13:11 Finally, brethren, farewell. Mend your ways, heed my appeal, agree with one another, live in peace, and the God of love and peace will be with you.

2 Corinthians 13:12 Greet one another with a holy kiss.

2 Corinthians 13:13 All the saints greet you.

2 Corinthians 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Galatians

1:1 Paul an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead —

Galatians 1:2 and all the brethren who are with me, To the churches of Galatia:

Galatians 1:3 Grace to you and peace from God the Father and our Lord Jesus Christ,

Galatians 1:4 who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father;

Galatians 1:5 to whom be the glory for ever and ever. Amen.

Galatians 1:6 I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel —

Galatians 1:7 not that there is another gospel, but there are some who trouble you and want to pervert the gospel of Christ.

Galatians 1:8 But even if we, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed.

Galatians 1:9 As we have said before, so now I say again, If any one is preaching to you a gospel contrary to that which you received, let him be accursed.

Galatians 1:10 Am I now seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

Galatians 1:11 For I would have you know, brethren, that the gospel which was preached by me is not man's gospel.

Galatians 1:12 For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ.

Galatians 1:13 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it;

Galatians 1:14 and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers.

Galatians 1:15 But when he who had set me apart before I was born, and had called me through his grace,

Galatians 1:16 was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood,

Galatians 1:17 nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus.

Galatians 1:18 Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days.

Galatians 1:19 But I saw none of the other apostles except James the Lord's brother.

Galatians 1:20 (In what I am writing to you, before God, I do not lie!)

Galatians 1:21 Then I went into the regions of Syria and Cilicia.

Galatians 1:22 And I was still not known by sight to the churches of Christ in Judea;

Galatians 1:23 they only heard it said, "He who once persecuted us is now preaching the faith he once tried to destroy."

Galatians 1:24 And they glorified God because of me.

Galatians 2:1 Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me.

Galatians 2:2 I went up by revelation; and I laid before them (but privately before those who were of repute) the gospel which I preach among the Gentiles, lest somehow I should be running or had run in vain.

Galatians 2:3 But even Titus, who was with me, was not compelled to be circumcised, though he was a Greek.

Galatians 2:4 But because of false brethren secretly brought in, who slipped in to spy out our freedom which we have in Christ Jesus, that they might bring us into bondage —

Galatians 2:5 to them we did not yield submission even for a moment, that the truth of the gospel might be preserved for you.

Galatians 2:6 And from those who were reputed to be something (what they were makes no difference to me; God shows no partiality)— those, I say, who were of repute added nothing to me;

Galatians 2:7 but on the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised

Galatians 2:8 (for he who worked through Peter for the mission to the circumcised worked through me also for the Gentiles),

Galatians 2:9 and when they perceived the grace that was given to me, James and Cephas and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised;

Galatians 2:10 only they would have us remember the poor, which very thing I was eager to do.

Galatians 2:11 But when Cephas came to Antioch I opposed him to his face, because he stood condemned.

Galatians 2:12 For before certain men came from James, he ate with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party.

Galatians 2:13 And with him the rest of the Jews acted insincerely, so that even Barnabas was carried away by their insincerity.

Galatians 2:14 But when I saw that they were not straightforward about the truth of the gospel, I said to Cephas before them all, “If you, though a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?”

Galatians 2:15 We ourselves, who are Jews by birth and not Gentile sinners,

Galatians 2:16 yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified.

Galatians 2:17 But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not!

Galatians 2:18 But if I build up again those things which I tore down, then I prove myself a transgressor.

Galatians 2:19 For I through the law died to the law, that I might live to God.

Galatians 2:20 I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Galatians 2:21 I do not nullify the grace of God; for if justification were through the law, then Christ died to no purpose.

Galatians 3:1 O foolish Galatians! Who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified?

Galatians 3:2 Let me ask you only this: Did you receive the Spirit by works of the law, or by hearing with faith?

Galatians 3:3 Are you so foolish? Having begun with the Spirit, are you now ending with the flesh?

Galatians 3:4 Did you experience so many things in vain?—if it really is in vain.

Galatians 3:5 Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing with faith?

Galatians 3:6 Thus Abraham “believed God, and it was reckoned to him as righteousness.”

Galatians 3:7 So you see that it is men of faith who are the sons of Abraham.

Galatians 3:8 And the scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, “In you shall all the nations be blessed.”

Galatians 3:9 So then, those who are men of faith are blessed with Abraham who had faith.

Galatians 3:10 For all who rely on works of the law are under a curse; for it is written, “Cursed be every one who does not abide by all things written in the book of the law, and do them.”

Galatians 3:11 Now it is evident that no man is justified before God by the law; for “He who through faith is righteous shall live”;

Galatians 3:12 but the law does not rest on faith, for “He who does them shall live by them.”

Galatians 3:13 Christ redeemed us from the curse of the law, having become a curse for us—for it is written, “Cursed be every one who hangs on a tree” —

Galatians 3:14 that in Christ Jesus the blessing of Abraham might come upon the Gentiles, that we might receive the promise of the Spirit through faith.

Galatians 3:15 To give a human example, brethren: no one annuls even a man’s will, or adds to it, once it has been ratified.

Galatians 3:16 Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many; but, referring to one, “And to your offspring,” which is Christ.

Galatians 3:17 This is what I mean: the law, which came four hundred and thirty years afterward, does not annul a covenant previously ratified by God, so as to make the promise void.

Galatians 3:18 For if the inheritance is by the law, it is no longer by promise; but God gave it to Abraham by a promise.

Galatians 3:19 Why then the law? It was added because of transgressions, till the offspring should come to whom the promise had been made; and it was ordained by angels through an intermediary.

Galatians 3:20 Now an intermediary implies more than one; but God is one.

Galatians 3:21 Is the law then against the promises of God? Certainly not; for if a law had been given which could make alive, then righteousness would indeed be by the law.

Galatians 3:22 But the scripture consigned all things to sin, that what was promised to faith in Jesus Christ might be given to those who believe.

Galatians 3:23 Now before faith came, we were confined under the law, kept under restraint until faith should be revealed.

Galatians 3:24 So that the law was our custodian until Christ came, that we might be justified by faith.

Galatians 3:25 But now that faith has come, we are no longer under a custodian;

Galatians 3:26 for in Christ Jesus you are all sons of God, through faith.

Galatians 3:27 For as many of you as were baptized into Christ have put on Christ.

Galatians 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

Galatians 3:29 And if you are Christ’s, then you are Abraham’s offspring, heirs according to promise.

Galatians 4:1 I mean that the heir, as long as he is a child, is no better than a slave, though he is the owner of all the estate;

Galatians 4:2 but he is under guardians and trustees until the date set by the father.

Galatians 4:3 So with us; when we were children, we were slaves to the elemental spirits of the universe.

Galatians 4:4 But when the time had fully come, God sent forth his Son, born of woman, born under the law, Galatians 4:5 to redeem those who were under the law, so that we might receive adoption as sons.

Galatians 4:6 And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!”

Galatians 4:7 So through God you are no longer a slave but a son, and if a son then an heir.

Galatians 4:8 Formerly, when you did not know God, you were in bondage to beings that by nature are no gods;

Galatians 4:9 but now that you have come to know God, or rather to be known by God, how can you turn back again to the weak and beggarly elemental spirits, whose slaves you want to be once more?

Galatians 4:10 You observe days, and months, and seasons, and years!

Galatians 4:11 I am afraid I have labored over you in vain.

Galatians 4:12 Brethren, I beseech you, become as I am, for I also have become as you are. You did me no wrong;

Galatians 4:13 you know it was because of a bodily ailment that I preached the gospel to you at first;

Galatians 4:14 and though my condition was a trial to you, you did not scorn or despise me, but received me as an angel of God, as Christ Jesus.

Galatians 4:15 What has become of the satisfaction you felt? For I bear you witness that, if possible, you would have plucked out your eyes and given them to me.

Galatians 4:16 Have I then become your enemy by telling you the truth?

Galatians 4:17 They make much of you, but for no good purpose; they want to shut you out, that you may make much of them.

Galatians 4:18 For a good purpose it is always good to be made much of, and not only when I am present with you.

Galatians 4:19 My little children, with whom I am again in travail until Christ be formed in you!

Galatians 4:20 I could wish to be present with you now and to change my tone, for I am perplexed about you.

Galatians 4:21 Tell me, you who desire to be under law, do you not hear the law?

Galatians 4:22 For it is written that Abraham had two sons, one by a slave and one by a free woman.

Galatians 4:23 But the son of the slave was born according to the flesh, the son of the free woman through promise.

Galatians 4:24 Now this is an allegory: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar.

Galatians 4:25 Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children.

Galatians 4:26 But the Jerusalem above is free, and she is our mother.

Galatians 4:27 For it is written, “Rejoice, O barren one who does not bear; break forth and shout, you who are not in travail; for the children of the desolate one are many more than the children of her that is married.”

Galatians 4:28 Now we, brethren, like Isaac, are children of promise.

Galatians 4:29 But as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so it is now.

Galatians 4:30 But what does the scripture say? “Cast out the slave and her son; for the son of the slave shall not inherit with the son of the free woman.”

Galatians 4:31 So, brethren, we are not children of the slave but of the free woman.

Galatians 5:1 For freedom Christ has set us free; stand fast therefore, and do not submit again to a yoke of slavery.

Galatians 5:2 Now I, Paul, say to you that if you receive circumcision, Christ will be of no advantage to you.

Galatians 5:3 I testify again to every man who receives circumcision that he is bound to keep the whole law.

Galatians 5:4 You are severed from Christ, you who would be justified by the law; you have fallen away from grace.

Galatians 5:5 For through the Spirit, by faith, we wait for the hope of righteousness.

Galatians 5:6 For in Christ Jesus neither circumcision nor uncircumcision is of any avail, but faith working through love.

Galatians 5:7 You were running well; who hindered you from obeying the truth?

Galatians 5:8 This persuasion is not from him who calls you.

Galatians 5:9 A little leaven leavens the whole lump.

Galatians 5:10 I have confidence in the Lord that you will take no other view than mine; and he who is troubling you will bear his judgment, whoever he is.

Galatians 5:11 But if I, brethren, still preach circumcision, why am I still persecuted? In that case the stumbling block of the cross has been removed.

Galatians 5:12 I wish those who unsettle you would mutilate themselves!

Galatians 5:13 For you were called to freedom, brethren; only do not use your freedom as an opportunity for the flesh, but through love be servants of one another.

Galatians 5:14 For the whole law is fulfilled in one word, “You shall love your neighbor as yourself.”

Galatians 5:15 But if you bite and devour one another take heed that you are not consumed by one another.

Galatians 5:16 But I say, walk by the Spirit, and do not gratify the desires of the flesh.

Galatians 5:17 For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other, to prevent you from doing what you would.

Galatians 5:18 But if you are led by the Spirit you are not under the law.

Galatians 5:19 Now the works of the flesh are plain: fornication, impurity, licentiousness,

Galatians 5:20 idolatry, sorcery, enmity, strife, jealousy, anger, selfishness, dissension, party spirit,

Galatians 5:21 envy, drunkenness, carousing, and the like. I warn you, as I warned you before, that those who do such things shall not inherit the kingdom of God.

Galatians 5:22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,

Galatians 5:23 gentleness, self-control; against such there is no law.

Galatians 5:24 And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

Galatians 5:25 If we live by the Spirit, let us also walk by the Spirit.

Galatians 5:26 Let us have no self-conceit, no provoking of one another, no envy of one another.

Galatians 6:1 Brethren, if a man is overtaken in any trespass, you who are spiritual should restore him in a spirit of gentleness. Look to yourself, lest you too be tempted.

Galatians 6:2 Bear one another’s burdens, and so fulfil the law of Christ.

Galatians 6:3 For if any one thinks he is something, when he is nothing, he deceives himself.

Galatians 6:4 But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor.

Galatians 6:5 For each man will have to bear his own load.

Galatians 6:6 Let him who is taught the word share all good things with him who teaches.

Galatians 6:7 Do not be deceived; God is not mocked, for whatever a man sows, that he will also reap.

Galatians 6:8 For he who sows to his own flesh will from the flesh reap corruption; but he who sows to the Spirit will from the Spirit reap eternal life.

Galatians 6:9 And let us not grow weary in well-doing, for in due season we shall reap, if we do not lose heart.

Galatians 6:10 So then, as we have opportunity, let us do good to all men, and especially to those who are of the household of faith.

Galatians 6:11 See with what large letters I am writing to you with my own hand.

Galatians 6:12 It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ.

Galatians 6:13 For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh.

Galatians 6:14 But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

Galatians 6:15 For neither circumcision counts for anything, nor uncircumcision, but a new creation.

Galatians 6:16 Peace and mercy be upon all who walk by this rule, upon the Israel of God.

Galatians 6:17 Henceforth let no man trouble me; for I bear on my body the marks of Jesus.

Galatians 6:18 The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Ephesians

1:1 Paul, an apostle of Christ Jesus by the will of God, To the saints who are also faithful in Christ Jesus:

Ephesians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

Ephesians 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places,

Ephesians 1:4 even as he chose us in him before the foundation of the world, that we should be holy and blameless before him.

Ephesians 1:5 He destined us in love to be his sons through Jesus Christ, according to the purpose of his will,

Ephesians 1:6 to the praise of his glorious grace which he freely bestowed on us in the Beloved.

Ephesians 1:7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace

Ephesians 1:8 which he lavished upon us.

Ephesians 1:9 For he has made known to us in all wisdom and insight the mystery of his will, according to his purpose which he set forth in Christ

Ephesians 1:10 as a plan for the fulness of time, to unite all things in him, things in heaven and things on earth.

Ephesians 1:11 In him, according to the purpose of him who accomplishes all things according to the counsel of his will,

Ephesians 1:12 we who first hoped in Christ have been destined and appointed to live for the praise of his glory.

Ephesians 1:13 In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit,

Ephesians 1:14 which is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

Ephesians 1:15 For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints,

Ephesians 1:16 I do not cease to give thanks for you, remembering you in my prayers,

Ephesians 1:17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him,

Ephesians 1:18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints,

Ephesians 1:19 and what is the immeasurable greatness of his power in us who believe, according to the working of his great might

Ephesians 1:20 which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places,

Ephesians 1:21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come;

Ephesians 1:22 and he has put all things under his feet and has made him the head over all things for the church, Ephesians 1:23 which is his body, the fulness of him who fills all in all.

Ephesians 2:1 And you he made alive, when you were dead through the trespasses and sins

Ephesians 2:2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience.

Ephesians 2:3 Among these we all once lived in the passions of our flesh, following the desires of body and mind, and so we were by nature children of wrath, like the rest of mankind.

Ephesians 2:4 But God, who is rich in mercy, out of the great love with which he loved us,

Ephesians 2:5 even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved),

Ephesians 2:6 and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus,

Ephesians 2:7 that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

Ephesians 2:8 For by grace you have been saved through faith; and this is not your own doing, it is the gift of God —

Ephesians 2:9 not because of works, lest any man should boast.

Ephesians 2:10 For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Ephesians 2:11 Therefore remember that at one time you Gentiles in the flesh, called the uncircumcision by what is called the circumcision, which is made in the flesh by hands —

Ephesians 2:12 remember that you were at that time separated from Christ, alienated from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

Ephesians 2:13 But now in Christ Jesus you who once were far off have been brought near in the blood of Christ.

Ephesians 2:14 For he is our peace, who has made us both one, and has broken down the dividing wall of hostility,

Ephesians 2:15 by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace,

Ephesians 2:16 and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end.

Ephesians 2:17 And he came and preached peace to you who were far off and peace to those who were near;

Ephesians 2:18 for through him we both have access in one Spirit to the Father.

Ephesians 2:19 So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God,

Ephesians 2:20 built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone,

Ephesians 2:21 in whom the whole structure is joined together and grows into a holy temple in the Lord;

Ephesians 2:22 in whom you also are built into it for a dwelling place of God in the Spirit.

Ephesians 3:1 For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles —

Ephesians 3:2 assuming that you have heard of the stewardship of God's grace that was given to me for you,

Ephesians 3:3 how the mystery was made known to me by revelation, as I have written briefly.

Ephesians 3:4 When you read this you can perceive my insight into the mystery of Christ,

Ephesians 3:5 which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit;

Ephesians 3:6 that is, how the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

Ephesians 3:7 Of this gospel I was made a minister according to the gift of God's grace which was given me by the working of his power.

Ephesians 3:8 To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ,

Ephesians 3:9 and to make all men see what is the plan of the mystery hidden for ages in God who created all things;

Ephesians 3:10 that through the church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places.

Ephesians 3:11 This was according to the eternal purpose which he has realized in Christ Jesus our Lord,

Ephesians 3:12 in whom we have boldness and confidence of access through our faith in him.

Ephesians 3:13 So I ask you not to lose heart over what I am suffering for you, which is your glory.

Ephesians 3:14 For this reason I bow my knees before the Father, Ephesians 3:15 from whom every family in heaven and on earth is named,

Ephesians 3:16 that according to the riches of his glory he may grant you to be strengthened with might through his Spirit in the inner man,

Ephesians 3:17 and that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love,

Ephesians 3:18 may have power to comprehend with all the saints what is the breadth and length and height and depth,

Ephesians 3:19 and to know the love of Christ which surpasses knowledge, that you may be filled with all the fulness of God.

Ephesians 3:20 Now to him who by the power at work within us is able to do far more abundantly than all that we ask or think,

Ephesians 3:21 to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

Ephesians 4:1 I therefore, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called,

Ephesians 4:2 with all lowliness and meekness, with patience, forbearing one another in love,

Ephesians 4:3 eager to maintain the unity of the Spirit in the bond of peace.

Ephesians 4:4 There is one body and one Spirit, just as you were called to the one hope that belongs to your call,

Ephesians 4:5 one Lord, one faith, one baptism,

Ephesians 4:6 one God and Father of us all, who is above all and through all and in all.

Ephesians 4:7 But grace was given to each of us according to the measure of Christ’s gift.

Ephesians 4:8 Therefore it is said, “When he ascended on high he led a host of captives, and he gave gifts to men.”

Ephesians 4:9 (In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth?

Ephesians 4:10 He who descended is he who also ascended far above all the heavens, that he might fill all things.)

Ephesians 4:11 And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers,

Ephesians 4:12 to equip the saints for the work of ministry, for building up the body of Christ,

Ephesians 4:13 until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fulness of Christ;

Ephesians 4:14 so that we may no longer be children, tossed to and fro and carried about with every wind of doctrine, by the cunning of men, by their craftiness in deceitful wiles.

Ephesians 4:15 Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ,

Ephesians 4:16 from whom the whole body, joined and knit together by every joint with which it is supplied, when each part is working properly, makes bodily growth and upbuilds itself in love.

Ephesians 4:17 Now this I affirm and testify in the Lord, that you must no longer live as the Gentiles do, in the futility of their minds;

Ephesians 4:18 they are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart;

Ephesians 4:19 they have become callous and have given themselves up to licentiousness, greedy to practice every kind of uncleanness.

Ephesians 4:20 You did not so learn Christ! —

Ephesians 4:21 assuming that you have heard about him and were taught in him, as the truth is in Jesus.

Ephesians 4:22 Put off your old nature which belongs to your former manner of life and is corrupt through deceitful lusts,

Ephesians 4:23 and be renewed in the spirit of your minds,

Ephesians 4:24 and put on the new nature, created after the likeness of God in true righteousness and holiness.

Ephesians 4:25 Therefore, putting away falsehood, let every one speak the truth with his neighbor, for we are members one of another.

Ephesians 4:26 Be angry but do not sin; do not let the sun go down on your anger,

Ephesians 4:27 and give no opportunity to the devil.

Ephesians 4:28 Let the thief no longer steal, but rather let him labor, doing honest work with his hands, so that he may be able to give to those in need.

Ephesians 4:29 Let no evil talk come out of your mouths, but only such as is good for edifying, as fits the occasion, that it may impart grace to those who hear.

Ephesians 4:30 And do not grieve the Holy Spirit of God, in whom you were sealed for the day of redemption.

Ephesians 4:31 Let all bitterness and wrath and anger and clamor and slander be put away from you, with all malice,

Ephesians 4:32 and be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

Ephesians 5:1 Therefore be imitators of God, as beloved children.

Ephesians 5:2 And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Ephesians 5:3 But fornication and all impurity or covetousness must not even be named among you, as is fitting among saints.

Ephesians 5:4 Let there be no filthiness, nor silly talk, nor levity, which are not fitting; but instead let there be thanksgiving.

Ephesians 5:5 Be sure of this, that no fornicator or impure man, or one who is covetous (that is, an idolater), has any inheritance in the kingdom of Christ and of God.

Ephesians 5:6 Let no one deceive you with empty words, for it is because of these things that the wrath of God comes upon the sons of disobedience.

Ephesians 5:7 Therefore do not associate with them,

Ephesians 5:8 for once you were darkness, but now you are light in the Lord; walk as children of light

Ephesians 5:9 (for the fruit of light is found in all that is good and right and true),

Ephesians 5:10 and try to learn what is pleasing to the Lord.

Ephesians 5:11 Take no part in the unfruitful works of darkness, but instead expose them.

Ephesians 5:12 For it is a shame even to speak of the things that they do in secret;

Ephesians 5:13 but when anything is exposed by the light it becomes visible, for anything that becomes visible is light.

Ephesians 5:14 Therefore it is said, “Awake, O sleeper, and arise from the dead, and Christ shall give you light.”

Ephesians 5:15 Look carefully then how you walk, not as unwise men but as wise,

Ephesians 5:16 making the most of the time, because the days are evil.

Ephesians 5:17 Therefore do not be foolish, but understand what the will of the Lord is.

Ephesians 5:18 And do not get drunk with wine, for that is debauchery; but be filled with the Spirit,

Ephesians 5:19 addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart,

Ephesians 5:20 always and for everything giving thanks in the name of our Lord Jesus Christ to God the Father.

Ephesians 5:21 Be subject to one another out of reverence for Christ.

Ephesians 5:22 Wives, be subject to your husbands, as to the Lord.

Ephesians 5:23 For the husband is the head of the wife as Christ is the head of the church, his body, and is himself its Savior.

Ephesians 5:24 As the church is subject to Christ, so let wives also be subject in everything to their husbands.

Ephesians 5:25 Husbands, love your wives, as Christ loved the church and gave himself up for her,

Ephesians 5:26 that he might sanctify her, having cleansed her by the washing of water with the word,

Ephesians 5:27 that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.

Ephesians 5:28 Even so husbands should love their wives as their own bodies. He who loves his wife loves himself.

Ephesians 5:29 For no man ever hates his own flesh, but nourishes and cherishes it, as Christ does the church,

Ephesians 5:30 because we are members of his body.

Ephesians 5:31 “For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.”

Ephesians 5:32 This mystery is a profound one, and I am saying that it refers to Christ and the church;

Ephesians 5:33 however, let each one of you love his wife as himself, and let the wife see that she respects her husband.

Ephesians 6:1 Children, obey your parents in the Lord, for this is right.

Ephesians 6:2 “Honor your father and mother” (this is the first commandment with a promise),

Ephesians 6:3 “that it may be well with you and that you may live long on the earth.”

Ephesians 6:4 Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

Ephesians 6:5 Slaves, be obedient to those who are your earthly masters, with fear and trembling, in singleness of heart, as to Christ;

Ephesians 6:6 not in the way of eye-service, as men-pleasers, but as servants of Christ, doing the will of God from the heart,

Ephesians 6:7 rendering service with a good will as to the Lord and not to men,

Ephesians 6:8 knowing that whatever good any one does, he will receive the same again from the Lord, whether he is a slave or free.

Ephesians 6:9 Masters, do the same to them, and forbear threatening, knowing that he who is both their Master and yours is in heaven, and that there is no partiality with him.

Ephesians 6:10 Finally, be strong in the Lord and in the strength of his might.

Ephesians 6:11 Put on the whole armor of God, that you may be able to stand against the wiles of the devil.

Ephesians 6:12 For we are not contending against flesh and blood, but against the principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places.

Ephesians 6:13 Therefore take the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand.

Ephesians 6:14 Stand therefore, having girded your loins with truth, and having put on the breastplate of righteousness,

Ephesians 6:15 and having shod your feet with the equipment of the gospel of peace;

Ephesians 6:16 besides all these, taking the shield of faith, with which you can quench all the flaming darts of the evil one.

Ephesians 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Ephesians 6:18 Pray at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints,

Ephesians 6:19 and also for me, that utterance may be given me in opening my mouth boldly to proclaim the mystery of the gospel,

Ephesians 6:20 for which I am an ambassador in chains; that I may declare it boldly, as I ought to speak.

Ephesians 6:21 Now that you also may know how I am and what I am doing, Tychicus the beloved brother and faithful minister in the Lord will tell you everything.

Ephesians 6:22 I have sent him to you for this very purpose, that you may know how we are, and that he may encourage your hearts.

Ephesians 6:23 Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

Ephesians 6:24 Grace be with all who love our Lord Jesus Christ with love undying.

Philippians

1:1 Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are at Philippi, with the bishops and deacons:

Philippians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

Philippians 1:3 I thank my God in all my remembrance of you,

Philippians 1:4 always in every prayer of mine for you all making my prayer with joy,

Philippians 1:5 thankful for your partnership in the gospel from the first day until now.

Philippians 1:6 And I am sure that he who began a good work in you will bring it to completion at the day of Jesus Christ.

Philippians 1:7 It is right for me to feel thus about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel.

Philippians 1:8 For God is my witness, how I yearn for you all with the affection of Christ Jesus.

Philippians 1:9 And it is my prayer that your love may abound more and more, with knowledge and all discernment,

Philippians 1:10 so that you may approve what is excellent, and may be pure and blameless for the day of Christ,

Philippians 1:11 filled with the fruits of righteousness which come through Jesus Christ, to the glory and praise of God.

Philippians 1:12 I want you to know, brethren, that what has happened to me has really served to advance the gospel,

Philippians 1:13 so that it has become known throughout the whole praetorian guard and to all the rest that my imprisonment is for Christ;

Philippians 1:14 and most of the brethren have been made confident in the Lord because of my imprisonment, and are much more bold to speak the word of God without fear.

Philippians 1:15 Some indeed preach Christ from envy and rivalry, but others from good will.

Philippians 1:16 The latter do it out of love, knowing that I am put here for the defense of the gospel;

Philippians 1:17 the former proclaim Christ out of partisanship, not sincerely but thinking to afflict me in my imprisonment.

Philippians 1:18 What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed; and in that I rejoice.

Philippians 1:19 Yes, and I shall rejoice. For I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance,

Philippians 1:20 as it is my eager expectation and hope that I shall not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death.

Philippians 1:21 For to me to live is Christ, and to die is gain.

Philippians 1:22 If it is to be life in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell.

Philippians 1:23 I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better.

Philippians 1:24 But to remain in the flesh is more necessary on your account.

Philippians 1:25 Convinced of this, I know that I shall remain and continue with you all, for your progress and joy in the faith,

Philippians 1:26 so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

Philippians 1:27 Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you stand firm in one spirit, with one mind striving side by side for the faith of the gospel,

Philippians 1:28 and not frightened in anything by your opponents. This is a clear omen to them of their destruction, but of your salvation, and that from God.

Philippians 1:29 For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake,

Philippians 1:30 engaged in the same conflict which you saw and now hear to be mine.

Philippians 2:1 So if there is any encouragement in Christ, any incentive of love, any participation in the Spirit, any affection and sympathy,

Philippians 2:2 complete my joy by being of the same mind, having the same love, being in full accord and of one mind.

Philippians 2:3 Do nothing from selfishness or conceit, but in humility count others better than yourselves.

Philippians 2:4 Let each of you look not only to his own interests, but also to the interests of others.

Philippians 2:5 Have this mind among yourselves, which is yours in Christ Jesus,

Philippians 2:6 who, though he was in the form of God, did not count equality with God a thing to be grasped,

Philippians 2:7 but emptied himself, taking the form of a servant, being born in the likeness of men.

Philippians 2:8 And being found in human form he humbled himself and became obedient unto death, even death on a cross.

Philippians 2:9 Therefore God has highly exalted him and bestowed on him the name which is above every name, Philippians 2:10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,

Philippians 2:11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:12 Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling;

Philippians 2:13 for God is at work in you, both to will and to work for his good pleasure.

Philippians 2:14 Do all things without grumbling or questioning,

Philippians 2:15 that you may be blameless and innocent, children of God without blemish in the midst of a crooked and perverse generation, among whom you shine as lights in the world,

Philippians 2:16 holding fast the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain.

Philippians 2:17 Even if I am to be poured as a libation upon the sacrificial offering of your faith, I am glad and rejoice with you all.

Philippians 2:18 Likewise you also should be glad and rejoice with me.

Philippians 2:19 I hope in the Lord Jesus to send Timothy to you soon, so that I may be cheered by news of you.

Philippians 2:20 I have no one like him, who will be genuinely anxious for your welfare.

Philippians 2:21 They all look after their own interests, not those of Jesus Christ.

Philippians 2:22 But Timothy’s worth you know, how as a son with a father he has served with me in the gospel.

Philippians 2:23 I hope therefore to send him just as soon as I see how it will go with me;

Philippians 2:24 and I trust in the Lord that shortly I myself shall come also.

Philippians 2:25 I have thought it necessary to send to you Epaphroditus my brother and fellow worker and fellow soldier, and your messenger and minister to my need,

Philippians 2:26 for he has been longing for you all, and has been distressed because you heard that he was ill.

Philippians 2:27 Indeed he was ill, near to death. But God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow.

Philippians 2:28 I am the more eager to send him, therefore, that you may rejoice at seeing him again, and that I may be less anxious.

Philippians 2:29 So receive him in the Lord with all joy; and honor such men,

Philippians 2:30 for he nearly died for the work of Christ, risking his life to complete your service to me.

Philippians 3:1 Finally, my brethren, rejoice in the Lord. To write the same things to you is not irksome to me, and is safe for you.

Philippians 3:2 Look out for the dogs, look out for the evil-workers, look out for those who mutilate the flesh.

Philippians 3:3 For we are the true circumcision, who worship God in spirit, and glory in Christ Jesus, and put no confidence in the flesh.

Philippians 3:4 Though I myself have reason for confidence in the flesh also. If any other man thinks he has reason for confidence in the flesh, I have more:

Philippians 3:5 circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law a Pharisee,

Philippians 3:6 as to zeal a persecutor of the church, as to righteousness under the law blameless.

Philippians 3:7 But whatever gain I had, I counted as loss for the sake of Christ.

Philippians 3:8 Indeed I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and count them as refuse, in order that I may gain Christ

Philippians 3:9 and be found in him, not having a righteousness of my own, based on law, but that which is through faith in Christ, the righteousness from God that depends on faith;

Philippians 3:10 that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death,

Philippians 3:11 that if possible I may attain the resurrection from the dead.

Philippians 3:12 Not that I have already obtained this or am already perfect; but I press on to make it my own, because Christ Jesus has made me his own.

Philippians 3:13 Brethren, I do not consider that I have made it my own; but one thing I do, forgetting what lies behind and straining forward to what lies ahead,

Philippians 3:14 I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Philippians 3:15 Let those of us who are mature be thus minded; and if in anything you are otherwise minded, God will reveal that also to you.

Philippians 3:16 Only let us hold true to what we have attained.

Philippians 3:17 Brethren, join in imitating me, and mark those who so live as you have an example in us.

Philippians 3:18 For many, of whom I have often told you and now tell you even with tears, live as enemies of the cross of Christ.

Philippians 3:19 Their end is destruction, their god is the belly, and they glory in their shame, with minds set on earthly things.

Philippians 3:20 But our commonwealth is in heaven, and from it we await a Savior, the Lord Jesus Christ,

Philippians 3:21 who will change our lowly body to be like his glorious body, by the power which enables him even to subject all things to himself.

Philippians 4:1 Therefore, my brethren, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

Philippians 4:2 I entreat Euodia and I entreat Syntyche to agree in the Lord.

Philippians 4:3 And I ask you also, true yokefellow, help these women, for they have labored side by side with me in the gospel together with Clement and the rest of my fellow workers, whose names are in the book of life.

Philippians 4:4 Rejoice in the Lord always; again I will say, Rejoice.

Philippians 4:5 Let all men know your forbearance. The Lord is at hand.

Philippians 4:6 Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

Philippians 4:7 And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus.

Philippians 4:8 Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.

Philippians 4:9 What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

Philippians 4:10 I rejoice in the Lord greatly that now at length you have revived your concern for me; you were indeed concerned for me, but you had no opportunity.

Philippians 4:11 Not that I complain of want; for I have learned, in whatever state I am, to be content.

Philippians 4:12 I know how to be abased, and I know how to abound; in any and all circumstances I have learned the secret of facing plenty and hunger, abundance and want.

Philippians 4:13 I can do all things in him who strengthens me.

Philippians 4:14 Yet it was kind of you to share my trouble.

Philippians 4:15 And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving except you only;

Philippians 4:16 for even in Thessalonica you sent me help once and again.

Philippians 4:17 Not that I seek the gift; but I seek the fruit which increases to your credit.

Philippians 4:18 I have received full payment, and more; I am filled, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God.

Philippians 4:19 And my God will supply every need of yours according to his riches in glory in Christ Jesus.

Philippians 4:20 To our God and Father be glory for ever and ever. Amen.

Philippians 4:21 Greet every saint in Christ Jesus. The brethren who are with me greet you.

Philippians 4:22 All the saints greet you, especially those of Caesar’s household.

Philippians 4:23 The grace of the Lord Jesus Christ be with your spirit.

Colossians

1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

Colossians 1:2 To the saints and faithful brethren in Christ at Colossae: Grace to you and peace from God our Father.

Colossians 1:3 We always thank God, the Father of our Lord Jesus Christ, when we pray for you,

Colossians 1:4 because we have heard of your faith in Christ Jesus and of the love which you have for all the saints,

Colossians 1:5 because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel

Colossians 1:6 which has come to you, as indeed in the whole world it is bearing fruit and growing—so among yourselves, from the day you heard and understood the grace of God in truth, Colossians 1:7 as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on our behalf

Colossians 1:8 and has made known to us your love in the Spirit.

Colossians 1:9 And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding,

Colossians 1:10 to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God.

Colossians 1:11 May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy,

Colossians 1:12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light.

Colossians 1:13 He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son,

Colossians 1:14 in whom we have redemption, the forgiveness of sins.

Colossians 1:15 He is the image of the invisible God, the first-born of all creation;

Colossians 1:16 for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him.

Colossians 1:17 He is before all things, and in him all things hold together.

Colossians 1:18 He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent.

Colossians 1:19 For in him all the fulness of God was pleased to dwell,

Colossians 1:20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Colossians 1:21 And you, who once were estranged and hostile in mind, doing evil deeds,

Colossians 1:22 he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and irreproachable before him,

Colossians 1:23 provided that you continue in the faith, stable and steadfast, not shifting from the hope of the gospel which you heard, which has been preached to every creature under heaven, and of which I, Paul, became a minister.

Colossians 1:24 Now I rejoice in my sufferings for your sake, and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, that is, the church,

Colossians 1:25 of which I became a minister according to the divine office which was given to me for you, to make the word of God fully known,

Colossians 1:26 the mystery hidden for ages and generations but now made manifest to his saints.

Colossians 1:27 To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.

Colossians 1:28 Him we proclaim, warning every man and teaching every man in all wisdom, that we may present every man mature in Christ.

Colossians 1:29 For this I toil, striving with all the energy which he mightily inspires within me.

Colossians 2:1 For I want you to know how greatly I strive for you, and for those at Laodicea, and for all who have not seen my face,

Colossians 2:2 that their hearts may be encouraged as they are knit together in love, to have all the riches of assured understanding and the knowledge of God's mystery, of Christ,

Colossians 2:3 in whom are hid all the treasures of wisdom and knowledge.

Colossians 2:4 I say this in order that no one may delude you with beguiling speech.

Colossians 2:5 For though I am absent in body, yet I am with you in spirit, rejoicing to see your good order and the firmness of your faith in Christ.

Colossians 2:6 As therefore you received Christ Jesus the Lord, so live in him,

Colossians 2:7 rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

Colossians 2:8 See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ.

Colossians 2:9 For in him the whole fulness of deity dwells bodily,

Colossians 2:10 and you have come to fulness of life in him, who is the head of all rule and authority.

Colossians 2:11 In him also you were circumcised with a circumcision made without hands, by putting off the body of flesh in the circumcision of Christ;

Colossians 2:12 and you were buried with him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead.

Colossians 2:13 And you, who were dead in trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses,

Colossians 2:14 having canceled the bond which stood against us with its legal demands; this he set aside, nailing it to the cross.

Colossians 2:15 He disarmed the principalities and powers and made a public example of them, triumphing over them in him.

Colossians 2:16 Therefore let no one pass judgment on you in questions of food and drink or with regard to a festival or a new moon or a sabbath.

Colossians 2:17 These are only a shadow of what is to come; but the substance belongs to Christ.

Colossians 2:18 Let no one disqualify you, insisting on self-abasement and worship of angels, taking his stand on visions, puffed up without reason by his sensuous mind,

Colossians 2:19 and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

Colossians 2:20 If with Christ you died to the elemental spirits of the universe, why do you live as if you still belonged to the world? Why do you submit to regulations,

Colossians 2:21 “Do not handle, Do not taste, Do not touch”

Colossians 2:22 (referring to things which all perish as they are used), according to human precepts and doctrines?

Colossians 2:23 These have indeed an appearance of wisdom in promoting rigor of devotion and self-abasement and severity to the body, but they are of no value in checking the indulgence of the flesh.

Colossians 3:1 If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

Colossians 3:2 Set your minds on things that are above, not on things that are on earth.

Colossians 3:3 For you have died, and your life is hid with Christ in God.

Colossians 3:4 When Christ who is our life appears, then you also will appear with him in glory.

Colossians 3:5 Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry.

Colossians 3:6 On account of these the wrath of God is coming.

Colossians 3:7 In these you once walked, when you lived in them.

Colossians 3:8 But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth.

Colossians 3:9 Do not lie to one another, seeing that you have put off the old nature with its practices

Colossians 3:10 and have put on the new nature, which is being renewed in knowledge after the image of its creator.

Colossians 3:11 Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all.

Colossians 3:12 Put on then, as God's chosen ones, holy and beloved, compassion, kindness, lowliness, meekness, and patience,

Colossians 3:13 forbearing one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive.

Colossians 3:14 And above all these put on love, which binds everything together in perfect harmony.

Colossians 3:15 And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful.

Colossians 3:16 Let the word of Christ dwell in you richly, teach and admonish one another in all wisdom, and sing psalms and hymns and spiritual songs with thankfulness in your hearts to God.

Colossians 3:17 And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Colossians 3:18 Wives, be subject to your husbands, as is fitting in the Lord.

Colossians 3:19 Husbands, love your wives, and do not be harsh with them.

Colossians 3:20 Children, obey your parents in everything, for this pleases the Lord.

Colossians 3:21 Fathers, do not provoke your children, lest they become discouraged.

Colossians 3:22 Slaves, obey in everything those who are your earthly masters, not with eyeservice, as men-pleasers, but in singleness of heart, fearing the Lord.

Colossians 3:23 Whatever your task, work heartily, as serving the Lord and not men,

Colossians 3:24 knowing that from the Lord you will receive the inheritance as your reward; you are serving the Lord Christ.

Colossians 3:25 For the wrongdoer will be paid back for the wrong he has done, and there is no partiality.

Colossians 4:1 Masters, treat your slaves justly and fairly, knowing that you also have a Master in heaven.

Colossians 4:2 Continue steadfastly in prayer, being watchful in it with thanksgiving;

Colossians 4:3 and pray for us also, that God may open to us a door for the word, to declare the mystery of Christ, on account of which I am in prison,

Colossians 4:4 that I may make it clear, as I ought to speak.

Colossians 4:5 Conduct yourselves wisely toward outsiders, making the most of the time.

Colossians 4:6 Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer every one.

Colossians 4:7 Tychicus will tell you all about my affairs; he is a beloved brother and faithful minister and fellow servant in the Lord.

Colossians 4:8 I have sent him to you for this very purpose, that you may know how we are and that he may encourage your hearts,

Colossians 4:9 and with him Onesimus, the faithful and beloved brother, who is one of yourselves. They will tell you of everything that has taken place here.

Colossians 4:10 Aristarchus my fellow prisoner greets you, and Mark the cousin of Barnabas (concerning whom you have received instructions—if he comes to you, receive him),

Colossians 4:11 and Jesus who is called Justus. These are the only men of the circumcision among my fellow workers for the kingdom of God, and they have been a comfort to me.

Colossians 4:12 Epaphras, who is one of yourselves, a servant of Christ Jesus, greets you, always remembering you earnestly in his prayers, that you may stand mature and fully assured in all the will of God.

Colossians 4:13 For I bear him witness that he has worked hard for you and for those in Laodicea and in Hierapolis.

Colossians 4:14 Luke the beloved physician and Demas greet you.

Colossians 4:15 Give my greetings to the brethren at Laodicea, and to Nympha and the church in her house.

Colossians 4:16 And when this letter has been read among you, have it read also in the church of the Laodiceans; and see that you read also the letter from Laodicea.

Colossians 4:17 And say to Archippus, “See that you fulfil the ministry which you have received in the Lord.”

Colossians 4:18 I, Paul, write this greeting with my own hand. Remember my fetters. Grace be with you.

1 Thessalonians

1:1 Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

1 Thessalonians 1:2 We give thanks to God always for you all, constantly mentioning you in our prayers,

1 Thessalonians 1:3 remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ.

1 Thessalonians 1:4 For we know, brethren beloved by God, that he has chosen you;

1 Thessalonians 1:5 for our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake.

1 Thessalonians 1:6 And you became imitators of us and of the Lord, for you received the word in much affliction, with joy inspired by the Holy Spirit;

1 Thessalonians 1:7 so that you became an example to all the believers in Macedonia and in Achaia.

1 Thessalonians 1:8 For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything.

1 Thessalonians 1:9 For they themselves report concerning us what a welcome we had among you, and how you turned to God from idols, to serve a living and true God,

1 Thessalonians 1:10 and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

1 Thessalonians 2:1 For you yourselves know, brethren, that our visit to you was not in vain;

1 Thessalonians 2:2 but though we had already suffered and been shamefully treated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in the face of great opposition.

1 Thessalonians 2:3 For our appeal does not spring from error or uncleanness, nor is it made with guile;

1 Thessalonians 2:4 but just as we have been approved by God to be entrusted with the gospel, so we speak, not to please men, but to please God who tests our hearts.

1 Thessalonians 2:5 For we never used either words of flattery, as you know, or a cloak for greed, as God is witness;

1 Thessalonians 2:6 nor did we seek glory from men, whether from you or from others, though we might have made demands as apostles of Christ.

1 Thessalonians 2:7 But we were gentle among you, like a nurse taking care of her children.

1 Thessalonians 2:8 So, being affectionately desirous of you, we were ready to share with you not only the gospel of God but also our own selves, because you had become very dear to us.

1 Thessalonians 2:9 For you remember our labor and toil, brethren; we worked night and day, that we might not burden any of you, while we preached to you the gospel of God.

1 Thessalonians 2:10 You are witnesses, and God also, how holy and righteous and blameless was our behavior to you believers;

1 Thessalonians 2:11 for you know how, like a father with his children, we exhorted each one of you and encouraged you and charged you

1 Thessalonians 2:12 to lead a life worthy of God, who calls you into his own kingdom and glory.

1 Thessalonians 2:13 And we also thank God constantly for this, that when you received the word of God which you heard from us, you accepted it not as the word of men but as what it really is, the word of God, which is at work in you believers.

1 Thessalonians 2:14 For you, brethren, became imitators of the churches of God in Christ Jesus which are in Judea; for you suffered the same things from your own countrymen as they did from the Jews,

1 Thessalonians 2:15 who killed both the Lord Jesus and the prophets, and drove us out, and displease God and oppose all men

1 Thessalonians 2:16 by hindering us from speaking to the Gentiles that they may be saved—so as always to fill up the measure of their sins. But God’s wrath has come upon them at last!

1 Thessalonians 2:17 But since we were bereft of you, brethren, for a short time, in person not in heart, we endeavored the more eagerly and with great desire to see you face to face;

1 Thessalonians 2:18 because we wanted to come to you—I, Paul, again and again—but Satan hindered us.

1 Thessalonians 2:19 For what is our hope or joy or crown of boasting before our Lord Jesus at his coming? Is it not you?

1 Thessalonians 2:20 For you are our glory and joy.

1 Thessalonians 3:1 Therefore when we could bear it no longer, we were willing to be left behind at Athens alone,

1 Thessalonians 3:2 and we sent Timothy, our brother and God’s servant in the gospel of Christ, to establish you in your faith and to exhort you,

1 Thessalonians 3:3 that no one be moved by these afflictions. You yourselves know that this is to be our lot.

1 Thessalonians 3:4 For when we were with you, we told you beforehand that we were to suffer affliction; just as it has come to pass, and as you know.

1 Thessalonians 3:5 For this reason, when I could bear it no longer, I sent that I might know your faith, for fear that somehow the tempter had tempted you and that our labor would be in vain.

1 Thessalonians 3:6 But now that Timothy has come to us from you, and has brought us the good news of your faith and love and reported that you always remember us kindly and long to see us, as we long to see you —

1 Thessalonians 3:7 for this reason, brethren, in all our distress and affliction we have been comforted about you through your faith;

1 Thessalonians 3:8 for now we live, if you stand fast in the Lord.

1 Thessalonians 3:9 For what thanksgiving can we render to God for you, for all the joy which we feel for your sake before our God,

1 Thessalonians 3:10 praying earnestly night and day that we may see you face to face and supply what is lacking in your faith?

1 Thessalonians 3:11 Now may our God and Father himself, and our Lord Jesus, direct our way to you;

1 Thessalonians 3:12 and may the Lord make you increase and abound in love to one another and to all men, as we do to you,

1 Thessalonians 3:13 so that he may establish your hearts unblamable in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

1 Thessalonians 4:1 Finally, brethren, we beseech and exhort you in the Lord Jesus, that as you learned from us how you ought to live and to please God, just as you are doing, you do so more and more.

1 Thessalonians 4:2 For you know what instructions we gave you through the Lord Jesus.

1 Thessalonians 4:3 For this is the will of God, your sanctification: that you abstain from unchastity;

1 Thessalonians 4:4 that each one of you know how to take a wife for himself in holiness and honor,

1 Thessalonians 4:5 not in the passion of lust like heathen who do not know God;

1 Thessalonians 4:6 that no man transgress, and wrong his brother in this matter, because the Lord is an avenger in all these things, as we solemnly forewarned you.

1 Thessalonians 4:7 For God has not called us for uncleanness, but in holiness.

1 Thessalonians 4:8 Therefore whoever disregards this, disregards not man but God, who gives his Holy Spirit to you.

1 Thessalonians 4:9 But concerning love of the brethren you have no need to have any one write to you, for you yourselves have been taught by God to love one another;

1 Thessalonians 4:10 and indeed you do love all the brethren throughout Macedonia. But we exhort you, brethren, to do so more and more,

1 Thessalonians 4:11 to aspire to live quietly, to mind your own affairs, and to work with your hands, as we charged you;

1 Thessalonians 4:12 so that you may command the respect of outsiders, and be dependent on nobody.

1 Thessalonians 4:13 But we would not have you ignorant, brethren, concerning those who are asleep, that you may not grieve as others do who have no hope.

1 Thessalonians 4:14 For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep.

1 Thessalonians 4:15 For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, shall not precede those who have fallen asleep.

1 Thessalonians 4:16 For the Lord himself will descend from heaven with a cry of command, with the archangel's call, and with the sound of the trumpet of God. And the dead in Christ will rise first;

1 Thessalonians 4:17 then we who are alive, who are left, shall be caught up together with them in the clouds to meet the Lord in the air; and so we shall always be with the Lord.

1 Thessalonians 4:18 Therefore comfort one another with these words.

1 Thessalonians 5:1 But as to the times and the seasons, brethren, you have no need to have anything written to you.

1 Thessalonians 5:2 For you yourselves know well that the day of the Lord will come like a thief in the night.

1 Thessalonians 5:3 When people say, "There is peace and security," then sudden destruction will come upon them as travail comes upon a woman with child, and there will be no escape.

1 Thessalonians 5:4 But you are not in darkness, brethren, for that day to surprise you like a thief.

1 Thessalonians 5:5 For you are all sons of light and sons of the day; we are not of the night or of darkness.

1 Thessalonians 5:6 So then let us not sleep, as others do, but let us keep awake and be sober.

1 Thessalonians 5:7 For those who sleep sleep at night, and those who get drunk are drunk at night.

1 Thessalonians 5:8 But, since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation.

1 Thessalonians 5:9 For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ,

1 Thessalonians 5:10 who died for us so that whether we wake or sleep we might live with him.

1 Thessalonians 5:11 Therefore encourage one another and build one another up, just as you are doing.

1 Thessalonians 5:12 But we beseech you, brethren, to respect those who labor among you and are over you in the Lord and admonish you,

1 Thessalonians 5:13 and to esteem them very highly in love because of their work. Be at peace among yourselves.

1 Thessalonians 5:14 And we exhort you, brethren, admonish the idlers, encourage the fainthearted, help the weak, be patient with them all.

1 Thessalonians 5:15 See that none of you repays evil for evil, but always seek to do good to one another and to all.

1 Thessalonians 5:16 Rejoice always,

1 Thessalonians 5:17 pray constantly,

1 Thessalonians 5:18 give thanks in all circumstances; for this is the will of God in Christ Jesus for you.

1 Thessalonians 5:19 Do not quench the Spirit,

1 Thessalonians 5:20 do not despise prophesying,

1 Thessalonians 5:21 but test everything; hold fast what is good,

1 Thessalonians 5:22 abstain from every form of evil.

1 Thessalonians 5:23 May the God of peace himself sanctify you wholly; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ.

1 Thessalonians 5:24 He who calls you is faithful, and he will do it.

1 Thessalonians 5:25 Brethren, pray for us.

1 Thessalonians 5:26 Greet all the brethren with a holy kiss.

1 Thessalonians 5:27 I adjure you by the Lord that this letter be read to all the brethren.

1 Thessalonians 5:28 The grace of our Lord Jesus Christ be with you.

2 Thessalonians

1:1 Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

2 Thessalonians 1:2 Grace to you and peace from God the Father and the Lord Jesus Christ.

2 Thessalonians 1:3 We are bound to give thanks to God always for you, brethren, as is fitting, because your faith is growing abundantly, and the love of every one of you for one another is increasing.

2 Thessalonians 1:4 Therefore we ourselves boast of you in the churches of God for your steadfastness and faith in all your persecutions and in the afflictions which you are enduring.

2 Thessalonians 1:5 This is evidence of the righteous judgment of God, that you may be made worthy of the kingdom of God, for which you are suffering —

2 Thessalonians 1:6 since indeed God deems it just to repay with affliction those who afflict you,

2 Thessalonians 1:7 and to grant rest with us to you who are afflicted, when the Lord Jesus is revealed from heaven with his mighty angels in flaming fire,

2 Thessalonians 1:8 inflicting vengeance upon those who do not know God and upon those who do not obey the gospel of our Lord Jesus.

2 Thessalonians 1:9 They shall suffer the punishment of eternal destruction and exclusion from the presence of the Lord and from the glory of his might,

2 Thessalonians 1:10 when he comes on that day to be glorified in his saints, and to be marveled at in all who have believed, because our testimony to you was believed.

2 Thessalonians 1:11 To this end we always pray for you, that our God may make you worthy of his call, and may fulfil every good resolve and work of faith by his power,

2 Thessalonians 1:12 so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

2 Thessalonians 2:1 Now concerning the coming of our Lord Jesus Christ and our assembling to meet him, we beg you, brethren,

2 Thessalonians 2:2 not to be quickly shaken in mind or excited, either by spirit or by word, or by letter purporting to be from us, to the effect that the day of the Lord has come.

2 Thessalonians 2:3 Let no one deceive you in any way; for that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of perdition,

2 Thessalonians 2:4 who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God.

2 Thessalonians 2:5 Do you not remember that when I was still with you I told you this?

2 Thessalonians 2:6 And you know what is restraining him now so that he may be revealed in his time.

2 Thessalonians 2:7 For the mystery of lawlessness is already at work; only he who now restrains it will do so until he is out of the way.

2 Thessalonians 2:8 And then the lawless one will be revealed, and the Lord Jesus will slay him with the breath of his mouth and destroy him by his appearing and his coming.

2 Thessalonians 2:9 The coming of the lawless one by the activity of Satan will be with all power and with pretended signs and wonders,

2 Thessalonians 2:10 and with all wicked deception for those who are to perish, because they refused to love the truth and so be saved.

2 Thessalonians 2:11 Therefore God sends upon them a strong delusion, to make them believe what is false,

2 Thessalonians 2:12 so that all may be condemned who did not believe the truth but had pleasure in unrighteousness.

2 Thessalonians 2:13 But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God chose you from the beginning to be saved, through sanctification by the Spirit and belief in the truth.

2 Thessalonians 2:14 To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ.

2 Thessalonians 2:15 So then, brethren, stand firm and hold to the traditions which you were taught by us, either by word of mouth or by letter.

2 Thessalonians 2:16 Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace,

2 Thessalonians 2:17 comfort your hearts and establish them in every good work and word.

2 Thessalonians 3:1 Finally, brethren, pray for us, that the word of the Lord may speed on and triumph, as it did among you,

2 Thessalonians 3:2 and that we may be delivered from wicked and evil men; for not all have faith.

2 Thessalonians 3:3 But the Lord is faithful; he will strengthen you and guard you from evil.

2 Thessalonians 3:4 And we have confidence in the Lord about you, that you are doing and will do the things which we command.

2 Thessalonians 3:5 May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

2 Thessalonians 3:6 Now we command you, brethren, in the name of our Lord Jesus Christ, that you keep away from any brother who is living in idleness and not in accord with the tradition that you received from us.

2 Thessalonians 3:7 For you yourselves know how you ought to imitate us; we were not idle when we were with you,

2 Thessalonians 3:8 we did not eat any one's bread without paying, but with toil and labor we worked night and day, that we might not burden any of you.

2 Thessalonians 3:9 It was not because we have not that right, but to give you in our conduct an example to imitate.

2 Thessalonians 3:10 For even when we were with you, we gave you this command: If any one will not work, let him not eat.

2 Thessalonians 3:11 For we hear that some of you are living in idleness, mere busybodies, not doing any work.

2 Thessalonians 3:12 Now such persons we command and exhort in the Lord Jesus Christ to do their work in quietness and to earn their own living.

2 Thessalonians 3:13 Brethren, do not be weary in well-doing.

2 Thessalonians 3:14 If any one refuses to obey what we say in this letter, note that man, and have nothing to do with him, that he may be ashamed.

2 Thessalonians 3:15 Do not look on him as an enemy, but warn him as a brother.

2 Thessalonians 3:16 Now may the Lord of peace himself give you peace at all times in all ways. The Lord be with you all.

2 Thessalonians 3:17 I, Paul, write this greeting with my own hand. This is the mark in every letter of mine; it is the way I write.

2 Thessalonians 3:18 The grace of our Lord Jesus Christ be with you all.

1 Timothy

1:1 Paul, an apostle of Christ Jesus by command of God our Savior and of Christ Jesus our hope,

1 Timothy 1:2 To Timothy, my true child in the faith: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

1 Timothy 1:3 As I urged you when I was going to Macedonia, remain at Ephesus that you may charge certain persons not to teach any different doctrine,

1 Timothy 1:4 nor to occupy themselves with myths and endless genealogies which promote speculations rather than the divine training that is in faith;

1 Timothy 1:5 whereas the aim of our charge is love that issues from a pure heart and a good conscience and sincere faith.

1 Timothy 1:6 Certain persons by swerving from these have wandered away into vain discussion,

1 Timothy 1:7 desiring to be teachers of the law, without understanding either what they are saying or the things about which they make assertions.

1 Timothy 1:8 Now we know that the law is good, if any one uses it lawfully,

1 Timothy 1:9 understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly and sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

1 Timothy 1:10 immoral persons, sodomites, kidnapers, liars, perjurers, and whatever else is contrary to sound doctrine,

1 Timothy 1:11 in accordance with the glorious gospel of the blessed God with which I have been entrusted.

1 Timothy 1:12 I thank him who has given me strength for this, Christ Jesus our Lord, because he judged me faithful by appointing me to his service,

1 Timothy 1:13 though I formerly blasphemed and persecuted and insulted him; but I received mercy because I had acted ignorantly in unbelief,

1 Timothy 1:14 and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus.

1 Timothy 1:15 The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. And I am the foremost of sinners;

1 Timothy 1:16 but I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience for an example to those who were to believe in him for eternal life.

1 Timothy 1:17 To the King of ages, immortal, invisible, the only God, be honor and glory for ever and ever. Amen.

1 Timothy 1:18 This charge I commit to you, Timothy, my son, in accordance with the prophetic utterances which pointed to you, that inspired by them you may wage the good warfare,

1 Timothy 1:19 holding faith and a good conscience. By rejecting conscience, certain persons have made shipwreck of their faith,

1 Timothy 1:20 among them Hymenaeus and Alexander, whom I have delivered to Satan that they may learn not to blaspheme.

1 Timothy 2:1 First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all men,

1 Timothy 2:2 for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way.

1 Timothy 2:3 This is good, and it is acceptable in the sight of God our Savior,

1 Timothy 2:4 who desires all men to be saved and to come to the knowledge of the truth.

1 Timothy 2:5 For there is one God, and there is one mediator between God and men, the man Christ Jesus,

1 Timothy 2:6 who gave himself as a ransom for all, the testimony to which was borne at the proper time.

1 Timothy 2:7 For this I was appointed a preacher and apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

1 Timothy 2:8 I desire then that in every place the men should pray, lifting holy hands without anger or quarreling;

1 Timothy 2:9 also that women should adorn themselves modestly and sensibly in seemly apparel, not with braided hair or gold or pearls or costly attire

1 Timothy 2:10 but by good deeds, as befits women who profess religion.

1 Timothy 2:11 Let a woman learn in silence with all submissiveness.

1 Timothy 2:12 I permit no woman to teach or to have authority over men; she is to keep silent.

1 Timothy 2:13 For Adam was formed first, then Eve;

1 Timothy 2:14 and Adam was not deceived, but the woman was deceived and became a transgressor.

1 Timothy 2:15 Yet woman will be saved through bearing children, if she continues in faith and love and holiness, with modesty.

1 Timothy 3:1 The saying is sure: If any one aspires to the office of bishop, he desires a noble task.

1 Timothy 3:2 Now a bishop must be above reproach, the husband of one wife, temperate, sensible, dignified, hospitable, an apt teacher,

1 Timothy 3:3 no drunkard, not violent but gentle, not quarrelsome, and no lover of money.

1 Timothy 3:4 He must manage his own household well, keeping his children submissive and respectful in every way;

1 Timothy 3:5 for if a man does not know how to manage his own household, how can he care for God's church?

1 Timothy 3:6 He must not be a recent convert, or he may be puffed up with conceit and fall into the condemnation of the devil;

1 Timothy 3:7 moreover he must be well thought of by outsiders, or he may fall into reproach and the snare of the devil.

1 Timothy 3:8 Deacons likewise must be serious, not double-tongued, not addicted to much wine, not greedy for gain;

1 Timothy 3:9 they must hold the mystery of the faith with a clear conscience.

1 Timothy 3:10 And let them also be tested first; then if they prove themselves blameless let them serve as deacons.

1 Timothy 3:11 The women likewise must be serious, no slanderers, but temperate, faithful in all things.

1 Timothy 3:12 Let deacons be the husband of one wife, and let them manage their children and their households well;

1 Timothy 3:13 for those who serve well as deacons gain a good standing for themselves and also great confidence in the faith which is in Christ Jesus.

1 Timothy 3:14 I hope to come to you soon, but I am writing these instructions to you so that,

1 Timothy 3:15 if I am delayed, you may know how one ought to behave in the household of God, which is the church of the living God, the pillar and bulwark of the truth.

1 Timothy 3:16 Great indeed, we confess, is the mystery of our religion: He was manifested in the flesh, vindicated in the Spirit, seen by angels, preached among the nations, believed on in the world, taken up in glory.

1 Timothy 4:1 Now the Spirit expressly says that in later times some will depart from the faith by giving heed to deceitful spirits and doctrines of demons,

1 Timothy 4:2 through the pretensions of liars whose consciences are seared,

1 Timothy 4:3 who forbid marriage and enjoin abstinence from foods which God created to be received with thanksgiving by those who believe and know the truth.

1 Timothy 4:4 For everything created by God is good, and nothing is to be rejected if it is received with thanksgiving;

1 Timothy 4:5 for then it is consecrated by the word of God and prayer.

1 Timothy 4:6 If you put these instructions before the brethren, you will be a good minister of Christ Jesus, nourished on the words of the faith and of the good doctrine which you have followed.

1 Timothy 4:7 Have nothing to do with godless and silly myths. Train yourself in godliness;

1 Timothy 4:8 for while bodily training is of some value, godliness is of value in every way, as it holds promise for the present life and also for the life to come.

1 Timothy 4:9 The saying is sure and worthy of full acceptance.

1 Timothy 4:10 For to this end we toil and strive, because we have our hope set on the living God, who is the Savior of all men, especially of those who believe.

1 Timothy 4:11 Command and teach these things.

1 Timothy 4:12 Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity.

1 Timothy 4:13 Till I come, attend to the public reading of scripture, to preaching, to teaching.

1 Timothy 4:14 Do not neglect the gift you have, which was given you by prophetic utterance when the council of elders laid their hands upon you.

1 Timothy 4:15 Practice these duties, devote yourself to them, so that all may see your progress.

1 Timothy 4:16 Take heed to yourself and to your teaching; hold to that, for by so doing you will save both yourself and your hearers.

1 Timothy 5:1 Do not rebuke an older man but exhort him as you would a father; treat younger men like brothers,

1 Timothy 5:2 older women like mothers, younger women like sisters, in all purity.

1 Timothy 5:3 Honor widows who are real widows.

1 Timothy 5:4 If a widow has children or grandchildren, let them first learn their religious duty to their own family and make some return to their parents; for this is acceptable in the sight of God.

1 Timothy 5:5 She who is a real widow, and is left all alone, has set her hope on God and continues in supplications and prayers night and day;

1 Timothy 5:6 whereas she who is self-indulgent is dead even while she lives.

1 Timothy 5:7 Command this, so that they may be without reproach.

1 Timothy 5:8 If any one does not provide for his relatives, and especially for his own family, he has disowned the faith and is worse than an unbeliever.

1 Timothy 5:9 Let a widow be enrolled if she is not less than sixty years of age, having been the wife of one husband;

1 Timothy 5:10 and she must be well attested for her good deeds, as one who has brought up children, shown hospitality, washed the feet of the saints, relieved the afflicted, and devoted herself to doing good in every way.

1 Timothy 5:11 But refuse to enrol younger widows; for when they grow wanton against Christ they desire to marry,

1 Timothy 5:12 and so they incur condemnation for having violated their first pledge.

1 Timothy 5:13 Besides that, they learn to be idlers, gadding about from house to house, and not only idlers but gossips and busybodies, saying what they should not.

1 Timothy 5:14 So I would have younger widows marry, bear children, rule their households, and give the enemy no occasion to revile us.

1 Timothy 5:15 For some have already strayed after Satan.

1 Timothy 5:16 If any believing woman has relatives who are widows, let her assist them; let the church not be burdened, so that it may assist those who are real widows.

1 Timothy 5:17 Let the elders who rule well be considered worthy of double honor, especially those who labor in preaching and teaching;

1 Timothy 5:18 for the scripture says, “You shall not muzzle an ox when it is treading out the grain,” and, “The laborer deserves his wages.”

1 Timothy 5:19 Never admit any charge against an elder except on the evidence of two or three witnesses.

1 Timothy 5:20 As for those who persist in sin, rebuke them in the presence of all, so that the rest may stand in fear.

1 Timothy 5:21 In the presence of God and of Christ Jesus and of the elect angels I charge you to keep these rules without favor, doing nothing from partiality.

1 Timothy 5:22 Do not be hasty in the laying on of hands, nor participate in another man’s sins; keep yourself pure.

1 Timothy 5:23 No longer drink only water, but use a little wine for the sake of your stomach and your frequent ailments.

1 Timothy 5:24 The sins of some men are conspicuous, pointing to judgment, but the sins of others appear later.

1 Timothy 5:25 So also good deeds are conspicuous; and even when they are not, they cannot remain hidden.

1 Timothy 6:1 Let all who are under the yoke of slavery regard their masters as worthy of all honor, so that the name of God and the teaching may not be defamed.

1 Timothy 6:2 Those who have believing masters must not be disrespectful on the ground that they are brethren; rather they must serve all the better since those who benefit by their service are believers and beloved. Teach and urge these duties.

1 Timothy 6:3 If any one teaches otherwise and does not agree with the sound words of our Lord Jesus Christ and the teaching which accords with godliness,

1 Timothy 6:4 he is puffed up with conceit, he knows nothing; he has a morbid craving for controversy and for disputes about words, which produce envy, dissension, slander, base suspicions,

1 Timothy 6:5 and wrangling among men who are depraved in mind and bereft of the truth, imagining that godliness is a means of gain.

1 Timothy 6:6 There is great gain in godliness with contentment;

1 Timothy 6:7 for we brought nothing into the world, and we cannot take anything out of the world;

1 Timothy 6:8 but if we have food and clothing, with these we shall be content.

1 Timothy 6:9 But those who desire to be rich fall into temptation, into a snare, into many senseless and hurtful desires that plunge men into ruin and destruction.

1 Timothy 6:10 For the love of money is the root of all evils; it is through this craving that some have wandered away from the faith and pierced their hearts with many pangs.

1 Timothy 6:11 But as for you, man of God, shun all this; aim at righteousness, godliness, faith, love, steadfastness, gentleness.

1 Timothy 6:12 Fight the good fight of the faith; take hold of the eternal life to which you were called when you made the good confession in the presence of many witnesses.

1 Timothy 6:13 In the presence of God who gives life to all things, and of Christ Jesus who in his testimony before Pontius Pilate made the good confession,

1 Timothy 6:14 I charge you to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ;

1 Timothy 6:15 and this will be made manifest at the proper time by the blessed and only Sovereign, the King of kings and Lord of lords,

1 Timothy 6:16 who alone has immortality and dwells in unapproachable light, whom no man has ever seen or can see. To him be honor and eternal dominion. Amen.

1 Timothy 6:17 As for the rich in this world, charge them not to be haughty, nor to set their hopes on uncertain riches but on God who richly furnishes us with everything to enjoy.

1 Timothy 6:18 They are to do good, to be rich in good deeds, liberal and generous,

1 Timothy 6:19 thus laying up for themselves a good foundation for the future, so that they may take hold of the life which is life indeed.

1 Timothy 6:20 O Timothy, guard what has been entrusted to you. Avoid the godless chatter and contradictions of what is falsely called knowledge,

1 Timothy 6:21 for by professing it some have missed the mark as regards the faith. Grace be with you.

2 Timothy

1:1 Paul, an apostle of Christ Jesus by the will of God according to the promise of the life which is in Christ Jesus,

2 Timothy 1:2 To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

2 Timothy 1:3 I thank God whom I serve with a clear conscience, as did my fathers, when I remember you constantly in my prayers.

2 Timothy 1:4 As I remember your tears, I long night and day to see you, that I may be filled with joy.

2 Timothy 1:5 I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you.

2 Timothy 1:6 Hence I remind you to rekindle the gift of God that is within you through the laying on of my hands;

2 Timothy 1:7 for God did not give us a spirit of timidity but a spirit of power and love and self-control.

2 Timothy 1:8 Do not be ashamed then of testifying to our Lord, nor of me his prisoner, but share in suffering for the gospel in the power of God,

2 Timothy 1:9 who saved us and called us with a holy calling, not in virtue of our works but in virtue of his own purpose and the grace which he gave us in Christ Jesus ages ago,

2 Timothy 1:10 and now has manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel.

2 Timothy 1:11 For this gospel I was appointed a preacher and apostle and teacher,

2 Timothy 1:12 and therefore I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am sure that he is able to guard until that Day what has been entrusted to me.

2 Timothy 1:13 Follow the pattern of the sound words which you have heard from me, in the faith and love which are in Christ Jesus;

2 Timothy 1:14 guard the truth that has been entrusted to you by the Holy Spirit who dwells within us.

2 Timothy 1:15 You are aware that all who are in Asia turned away from me, and among them Phygelus and Hermogenes.

2 Timothy 1:16 May the Lord grant mercy to the household of Onesiphorus, for he often refreshed me; he was not ashamed of my chains,

2 Timothy 1:17 but when he arrived in Rome he searched for me eagerly and found me —

2 Timothy 1:18 may the Lord grant him to find mercy from the Lord on that Day—and you well know all the service he rendered at Ephesus.

2 Timothy 2:1 You then, my son, be strong in the grace that is in Christ Jesus,

2 Timothy 2:2 and what you have heard from me before many witnesses entrust to faithful men who will be able to teach others also.

2 Timothy 2:3 Share in suffering as a good soldier of Christ Jesus.

2 Timothy 2:4 No soldier on service gets entangled in civilian pursuits, since his aim is to satisfy the one who enlisted him.

2 Timothy 2:5 An athlete is not crowned unless he competes according to the rules.

2 Timothy 2:6 It is the hard-working farmer who ought to have the first share of the crops.

2 Timothy 2:7 Think over what I say, for the Lord will grant you understanding in everything.

2 Timothy 2:8 Remember Jesus Christ, risen from the dead, descended from David, as preached in my gospel,

2 Timothy 2:9 the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered.

2 Timothy 2:10 Therefore I endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus with its eternal glory.

2 Timothy 2:11 The saying is sure: If we have died with him, we shall also live with him;

2 Timothy 2:12 if we endure, we shall also reign with him; if we deny him, he also will deny us;

2 Timothy 2:13 if we are faithless, he remains faithful—for he cannot deny himself.

2 Timothy 2:14 Remind them of this, and charge them before the Lord to avoid disputing about words, which does no good, but only ruins the hearers.

2 Timothy 2:15 Do your best to present yourself to God as one approved, a workman who has no need to be ashamed, rightly handling the word of truth.

2 Timothy 2:16 Avoid such godless chatter, for it will lead people into more and more ungodliness,

2 Timothy 2:17 and their talk will eat its way like gangrene. Among them are Hymenaeus and Philetus,

2 Timothy 2:18 who have swerved from the truth by holding that the resurrection is past already. They are upsetting the faith of some.

2 Timothy 2:19 But God's firm foundation stands, bearing this seal: "The Lord knows those who are his," and, "Let every one who names the name of the Lord depart from iniquity."

2 Timothy 2:20 In a great house there are not only vessels of gold and silver but also of wood and earthenware, and some for noble use, some for ignoble.

2 Timothy 2:21 If any one purifies himself from what is ignoble, then he will be a vessel for noble use, consecrated and useful to the master of the house, ready for any good work.

2 Timothy 2:22 So shun youthful passions and aim at righteousness, faith, love, and peace, along with those who call upon the Lord from a pure heart.

2 Timothy 2:23 Have nothing to do with stupid, senseless controversies; you know that they breed quarrels.

2 Timothy 2:24 And the Lord's servant must not be quarrelsome but kindly to every one, an apt teacher, forbearing,

2 Timothy 2:25 correcting his opponents with gentleness. God may perhaps grant that they will repent and come to know the truth,

2 Timothy 2:26 and they may escape from the snare of the devil, after being captured by him to do his will.

2 Timothy 3:1 But understand this, that in the last days there will come times of stress.

2 Timothy 3:2 For men will be lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, ungrateful, unholy,

2 Timothy 3:3 inhuman, implacable, slanderers, profligates, fierce, haters of good,

2 Timothy 3:4 treacherous, reckless, swollen with conceit, lovers of pleasure rather than lovers of God,

2 Timothy 3:5 holding the form of religion but denying the power of it. Avoid such people.

2 Timothy 3:6 For among them are those who make their way into households and capture weak women, burdened with sins and swayed by various impulses,

2 Timothy 3:7 who will listen to anybody and can never arrive at a knowledge of the truth.

2 Timothy 3:8 As Jannes and Jambres opposed Moses, so these men also oppose the truth, men of corrupt mind and counterfeit faith;

2 Timothy 3:9 but they will not get very far, for their folly will be plain to all, as was that of those two men.

2 Timothy 3:10 Now you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness,

2 Timothy 3:11 my persecutions, my sufferings, what befell me at Antioch, at Iconium, and at Lystra, what persecutions I endured; yet from them all the Lord rescued me.

2 Timothy 3:12 Indeed all who desire to live a godly life in Christ Jesus will be persecuted,

2 Timothy 3:13 while evil men and impostors will go on from bad to worse, deceivers and deceived.

2 Timothy 3:14 But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it

2 Timothy 3:15 and how from childhood you have been acquainted with the sacred writings which are able to instruct you for salvation through faith in Christ Jesus.

2 Timothy 3:16 All scripture is inspired by God and profitable for teaching, for reproof, for correction, and for training in righteousness,

2 Timothy 3:17 that the man of God may be complete, equipped for every good work.

2 Timothy 4:1 I charge you in the presence of God and of Christ Jesus who is to judge the living and the dead, and by his appearing and his kingdom:

2 Timothy 4:2 preach the word, be urgent in season and out of season, convince, rebuke, and exhort, be unfailing in patience and in teaching.

2 Timothy 4:3 For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own likings,

2 Timothy 4:4 and will turn away from listening to the truth and wander into myths.

2 Timothy 4:5 As for you, always be steady, endure suffering, do the work of an evangelist, fulfil your ministry.

2 Timothy 4:6 For I am already on the point of being sacrificed; the time of my departure has come.

2 Timothy 4:7 I have fought the good fight, I have finished the race, I have kept the faith.

2 Timothy 4:8 Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

2 Timothy 4:9 Do your best to come to me soon.

2 Timothy 4:10 For Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia.

2 Timothy 4:11 Luke alone is with me. Get Mark and bring him with you; for he is very useful in serving me.

2 Timothy 4:12 Tychicus I have sent to Ephesus.

2 Timothy 4:13 When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

2 Timothy 4:14 Alexander the coppersmith did me great harm; the Lord will requite him for his deeds.

2 Timothy 4:15 Beware of him yourself, for he strongly opposed our message.

2 Timothy 4:16 At my first defense no one took my part; all deserted me. May it not be charged against them!

2 Timothy 4:17 But the Lord stood by me and gave me strength to proclaim the message fully, that all the Gentiles might hear it. So I was rescued from the lion's mouth.

2 Timothy 4:18 The Lord will rescue me from every evil and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

2 Timothy 4:19 Greet Prisca and Aquila, and the household of Onesiphorus.

2 Timothy 4:20 Erastus remained at Corinth; Trophimus I left ill at Miletus.

2 Timothy 4:21 Do your best to come before winter. Eubulus sends greetings to you, as do Pudens and Linus and Claudia and all the brethren.

2 Timothy 4:22 The Lord be with your spirit. Grace be with you.

Titus

1:1 Paul, a servant of God and an apostle of Jesus Christ, to further the faith of God's elect and their knowledge of the truth which accords with godliness,

Titus 1:2 in hope of eternal life which God, who never lies, promised ages ago

Titus 1:3 and at the proper time manifested in his word through the preaching with which I have been entrusted by command of God our Savior;

Titus 1:4 To Titus, my true child in a common faith: Grace and peace from God the Father and Christ Jesus our Savior.

Titus 1:5 This is why I left you in Crete, that you might amend what was defective, and appoint elders in every town as I directed you, Titus 1:6 if any man is blameless, the husband of one wife, and his children are believers and not open to the charge of being profligate or insubordinate.

Titus 1:7 For a bishop, as God’s steward, must be blameless; he must not be arrogant or quick-tempered or a drunkard or violent or greedy for gain,

Titus 1:8 but hospitable, a lover of goodness, master of himself, upright, holy, and self-controlled;

Titus 1:9 he must hold firm to the sure word as taught, so that he may be able to give instruction in sound doctrine and also to confute those who contradict it.

Titus 1:10 For there are many insubordinate men, empty talkers and deceivers, especially the circumcision party;

Titus 1:11 they must be silenced, since they are upsetting whole families by teaching for base gain what they have no right to teach.

Titus 1:12 One of themselves, a prophet of their own, said, “Cretans are always liars, evil beasts, lazy gluttons.”

Titus 1:13 This testimony is true. Therefore rebuke them sharply, that they may be sound in the faith,

Titus 1:14 instead of giving heed to Jewish myths or to commands of men who reject the truth.

Titus 1:15 To the pure all things are pure, but to the corrupt and unbelieving nothing is pure; their very minds and consciences are corrupted.

Titus 1:16 They profess to know God, but they deny him by their deeds; they are detestable, disobedient, unfit for any good deed.

Titus 2:1 But as for you, teach what befits sound doctrine.

Titus 2:2 Bid the older men be temperate, serious, sensible, sound in faith, in love, and in steadfastness.

Titus 2:3 Bid the older women likewise to be reverent in behavior, not to be slanderers or slaves to drink; they are to teach what is good,

Titus 2:4 and so train the young women to love their husbands and children,

Titus 2:5 to be sensible, chaste, domestic, kind, and submissive to their husbands, that the word of God may not be discredited.

Titus 2:6 Likewise urge the younger men to control themselves.

Titus 2:7 Show yourself in all respects a model of good deeds, and in your teaching show integrity, gravity,

Titus 2:8 and sound speech that cannot be censured, so that an opponent may be put to shame, having nothing evil to say of us.

Titus 2:9 Bid slaves to be submissive to their masters and to give satisfaction in every respect; they are not to be refractory,

Titus 2:10 nor to pilfer, but to show entire and true fidelity, so that in everything they may adorn the doctrine of God our Savior.

Titus 2:11 For the grace of God has appeared for the salvation of all men,

Titus 2:12 training us to renounce irreligion and worldly passions, and to live sober, upright, and godly lives in this world,

Titus 2:13 awaiting our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ,

Titus 2:14 who gave himself for us to redeem us from all iniquity and to purify for himself a people of his own who are zealous for good deeds.

Titus 2:15 Declare these things; exhort and reprove with all authority. Let no one disregard you.

Titus 3:1 Remind them to be submissive to rulers and authorities, to be obedient, to be ready for any honest work,

Titus 3:2 to speak evil of no one, to avoid quarreling, to be gentle, and to show perfect courtesy toward all men.

Titus 3:3 For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, hated by men and hating one another;

Titus 3:4 but when the goodness and loving kindness of God our Savior appeared,

Titus 3:5 he saved us, not because of deeds done by us in righteousness, but in virtue of his own mercy, by the washing of regeneration and renewal in the Holy Spirit,

Titus 3:6 which he poured out upon us richly through Jesus Christ our Savior,

Titus 3:7 so that we might be justified by his grace and become heirs in hope of eternal life.

Titus 3:8 The saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men.

Titus 3:9 But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile.

Titus 3:10 As for a man who is factious, after admonishing him once or twice, have nothing more to do with him,

Titus 3:11 knowing that such a person is perverted and sinful; he is self-condemned.

Titus 3:12 When I send Artemas or Tychicus to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there.

Titus 3:13 Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing.

Titus 3:14 And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful.

Titus 3:15 All who are with me send greetings to you. Greet those who love us in the faith. Grace be with you all.

Philemon

1:1 Paul, a prisoner for Christ Jesus, and Timothy our brother, To Philemon our beloved fellow worker

Philemon 1:2 and Apphia our sister and Archippus our fellow soldier, and the church in your house:

Philemon 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

Philemon 1:4 I thank my God always when I remember you in my prayers,

Philemon 1:5 because I hear of your love and of the faith which you have toward the Lord Jesus and all the saints,

Philemon 1:6 and I pray that the sharing of your faith may promote the knowledge of all the good that is ours in Christ.

Philemon 1:7 For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

Philemon 1:8 Accordingly, though I am bold enough in Christ to command you to do what is required,

Philemon 1:9 yet for love’s sake I prefer to appeal to you—I, Paul, an ambassador and now a prisoner also for Christ Jesus —

Philemon 1:10 I appeal to you for my child, Onesimus, whose father I have become in my imprisonment.

Philemon 1:11 (Formerly he was useless to you, but now he is indeed useful to you and to me.)

Philemon 1:12 I am sending him back to you, sending my very heart.

Philemon 1:13 I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel;

Philemon 1:14 but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will.

Philemon 1:15 Perhaps this is why he was parted from you for a while, that you might have him back for ever, Philemon 1:16 no longer as a slave but more than a slave, as a beloved brother, especially to me but how much more to you, both in the flesh and in the Lord.

Philemon 1:17 So if you consider me your partner, receive him as you would receive me.

Philemon 1:18 If he has wronged you at all, or owes you anything, charge that to my account.

Philemon 1:19 I, Paul, write this with my own hand, I will repay it—to say nothing of your owing me even your own self.

Philemon 1:20 Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

Philemon 1:21 Confident of your obedience, I write to you, knowing that you will do even more than I say.

Philemon 1:22 At the same time, prepare a guest room for me, for I am hoping through your prayers to be granted to you.

Philemon 1:23 Epaphras, my fellow prisoner in Christ Jesus, sends greetings to you,

Philemon 1:24 and so do Mark, Aristarchus, Demas, and Luke, my fellow workers.

Philemon 1:25 The grace of the Lord Jesus Christ be with your spirit.

Hebrews

1:1 In many and various ways God spoke of old to our fathers by the prophets;

Hebrews 1:2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world.

Hebrews 1:3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high,

Hebrews 1:4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Hebrews 1:5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”?

Hebrews 1:6 And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.”

Hebrews 1:7 Of the angels he says, “Who makes his angels winds, and his servants flames of fire.”

Hebrews 1:8 But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom.

Hebrews 1:9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Hebrews 1:10 And, “Thou, Lord, didst found the earth in the beginning, and the heavens are the work of thy hands;

Hebrews 1:11 they will perish, but thou remainest; they will all grow old like a garment,

Hebrews 1:12 like a mantle thou wilt roll them up, and they will be changed. But thou art the same, and thy years will never end.”

Hebrews 1:13 But to what angel has he ever said, “Sit at my right hand, till I make thy enemies a stool for thy feet”?

Hebrews 1:14 Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation?

Hebrews 2:1 Therefore we must pay the closer attention to what we have heard, lest we drift away from it.

Hebrews 2:2 For if the message declared by angels was valid and every transgression or disobedience received a just retribution,

Hebrews 2:3 how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard him,

Hebrews 2:4 while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his own will.

Hebrews 2:5 For it was not to angels that God subjected the world to come, of which we are speaking.

Hebrews 2:6 It has been testified somewhere, “What is man that thou art mindful of him, or the son of man, that thou carest for him?

Hebrews 2:7 Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor,

Hebrews 2:8 putting everything in subjection under his feet.” Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him.

Hebrews 2:9 But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one.

Hebrews 2:10 For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation perfect through suffering.

Hebrews 2:11 For he who sanctifies and those who are sanctified have all one origin. That is why he is not ashamed to call them brethren,

Hebrews 2:12 saying, “I will proclaim thy name to my brethren, in the midst of the congregation I will praise thee.”

Hebrews 2:13 And again, “I will put my trust in him.” And again, “Here am I, and the children God has given me.”

Hebrews 2:14 Since therefore the children share in flesh and blood, he himself likewise partook of the same nature, that through death he might destroy him who has the power of death, that is, the devil,

Hebrews 2:15 and deliver all those who through fear of death were subject to lifelong bondage.

Hebrews 2:16 For surely it is not with angels that he is concerned but with the descendants of Abraham.

Hebrews 2:17 Therefore he had to be made like his brethren in every respect, so that he might become a merciful and faithful high priest in the service of God, to make expiation for the sins of the people.

Hebrews 2:18 For because he himself has suffered and been tempted, he is able to help those who are tempted.

Hebrews 3:1 Therefore, holy brethren, who share in a heavenly call, consider Jesus, the apostle and high priest of our confession.

Hebrews 3:2 He was faithful to him who appointed him, just as Moses also was faithful in God’s house.

Hebrews 3:3 Yet Jesus has been counted worthy of as much more glory than Moses as the builder of a house has more honor than the house.

Hebrews 3:4 (For every house is built by some one, but the builder of all things is God.)

Hebrews 3:5 Now Moses was faithful in all God’s house as a servant, to testify to the things that were to be spoken later,

Hebrews 3:6 but Christ was faithful over God’s house as a son. And we are his house if we hold fast our confidence and pride in our hope.

Hebrews 3:7 Therefore, as the Holy Spirit says, “Today, when you hear his voice,

Hebrews 3:8 do not harden your hearts as in the rebellion, on the day of testing in the wilderness,

Hebrews 3:9 where your fathers put me to the test and saw my works for forty years.

Hebrews 3:10 Therefore I was provoked with that generation, and said, `They always go astray in their hearts; they have not known my ways.’

Hebrews 3:11 As I swore in my wrath, `They shall never enter my rest.’”

Hebrews 3:12 Take care, brethren, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God.

Hebrews 3:13 But exhort one another every day, as long as it is called “today,” that none of you may be hardened by the deceitfulness of sin.

Hebrews 3:14 For we share in Christ, if only we hold our first confidence firm to the end,

Hebrews 3:15 while it is said, “Today, when you hear his voice, do not harden your hearts as in the rebellion.”

Hebrews 3:16 Who were they that heard and yet were rebellious? Was it not all those who left Egypt under the leadership of Moses?

Hebrews 3:17 And with whom was he provoked forty years? Was it not with those who sinned, whose bodies fell in the wilderness?

Hebrews 3:18 And to whom did he swear that they should never enter his rest, but to those who were disobedient?

Hebrews 3:19 So we see that they were unable to enter because of unbelief.

Hebrews 4:1 Therefore, while the promise of entering his rest remains, let us fear lest any of you be judged to have failed to reach it.

Hebrews 4:2 For good news came to us just as to them; but the message which they heard did not benefit them, because it did not meet with faith in the hearers.

Hebrews 4:3 For we who have believed enter that rest, as he has said, “As I swore in my wrath, `They shall never enter my rest,'” although his works were finished from the foundation of the world.

Hebrews 4:4 For he has somewhere spoken of the seventh day in this way, “And God rested on the seventh day from all his works.”

Hebrews 4:5 And again in this place he said, “They shall never enter my rest.”

Hebrews 4:6 Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience,

Hebrews 4:7 again he sets a certain day, “Today,” saying through David so long afterward, in the words already quoted, “Today, when you hear his voice, do not harden your hearts.”

Hebrews 4:8 For if Joshua had given them rest, God would not speak later of another day.

Hebrews 4:9 So then, there remains a sabbath rest for the people of God;

Hebrews 4:10 for whoever enters God's rest also ceases from his labors as God did from his.

Hebrews 4:11 Let us therefore strive to enter that rest, that no one fall by the same sort of disobedience.

Hebrews 4:12 For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and spirit, of joints and marrow, and discerning the thoughts and intentions of the heart.

Hebrews 4:13 And before him no creature is hidden, but all are open and laid bare to the eyes of him with whom we have to do.

Hebrews 4:14 Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession.

Hebrews 4:15 For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.

Hebrews 4:16 Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Hebrews 5:1 For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins.

Hebrews 5:2 He can deal gently with the ignorant and wayward, since he himself is beset with weakness.

Hebrews 5:3 Because of this he is bound to offer sacrifice for his own sins as well as for those of the people.

Hebrews 5:4 And one does not take the honor upon himself, but he is called by God, just as Aaron was.

Hebrews 5:5 So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, “Thou art my Son, today I have begotten thee”;

Hebrews 5:6 as he says also in another place, “Thou art a priest for ever, after the order of Melchizedek.”

Hebrews 5:7 In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard for his godly fear.

Hebrews 5:8 Although he was a Son, he learned obedience through what he suffered;

Hebrews 5:9 and being made perfect he became the source of eternal salvation to all who obey him,

Hebrews 5:10 being designated by God a high priest after the order of Melchizedek.

Hebrews 5:11 About this we have much to say which is hard to explain, since you have become dull of hearing.

Hebrews 5:12 For though by this time you ought to be teachers, you need some one to teach you again the first principles of God’s word. You need milk, not solid food;

Hebrews 5:13 for every one who lives on milk is unskilled in the word of righteousness, for he is a child.

Hebrews 5:14 But solid food is for the mature, for those who have their faculties trained by practice to distinguish good from evil.

Hebrews 6:1 Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God,

Hebrews 6:2 with instruction about ablutions, the laying on of hands, the resurrection of the dead, and eternal judgment.

Hebrews 6:3 And this we will do if God permits.

Hebrews 6:4 For it is impossible to restore again to repentance those who have once been enlightened, who have tasted the heavenly gift, and have become partakers of the Holy Spirit,

Hebrews 6:5 and have tasted the goodness of the word of God and the powers of the age to come,

Hebrews 6:6 if they then commit apostasy, since they crucify the Son of God on their own account and hold him up to contempt.

Hebrews 6:7 For land which has drunk the rain that often falls upon it, and brings forth vegetation useful to those for whose sake it is cultivated, receives a blessing from God.

Hebrews 6:8 But if it bears thorns and thistles, it is worthless and near to being cursed; its end is to be burned.

Hebrews 6:9 Though we speak thus, yet in your case, beloved, we feel sure of better things that belong to salvation.

Hebrews 6:10 For God is not so unjust as to overlook your work and the love which you showed for his sake in serving the saints, as you still do.

Hebrews 6:11 And we desire each one of you to show the same earnestness in realizing the full assurance of hope until the end,

Hebrews 6:12 so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

Hebrews 6:13 For when God made a promise to Abraham, since he had no one greater by whom to swear, he swore by himself,

Hebrews 6:14 saying, “Surely I will bless you and multiply you.”

Hebrews 6:15 And thus Abraham, having patiently endured, obtained the promise.

Hebrews 6:16 Men indeed swear by a greater than themselves, and in all their disputes an oath is final for confirmation.

Hebrews 6:17 So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he interposed with an oath, Hebrews 6:18 so that through two unchangeable things, in which it is impossible that God should prove false, we who have fled for refuge might have strong encouragement to seize the hope set before us.

Hebrews 6:19 We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner shrine behind the curtain,

Hebrews 6:20 where Jesus has gone as a forerunner on our behalf, having become a high priest for ever after the order of Melchizedek.

Hebrews 7:1 For this Melchizedek, king of Salem, priest of the Most High God, met Abraham returning from the slaughter of the kings and blessed him;

Hebrews 7:2 and to him Abraham apportioned a tenth part of everything. He is first, by translation of his name, king of righteousness, and then he is also king of Salem, that is, king of peace.

Hebrews 7:3 He is without father or mother or genealogy, and has neither beginning of days nor end of life, but resembling the Son of God he continues a priest for ever.

Hebrews 7:4 See how great he is! Abraham the patriarch gave him a tithe of the spoils.

Hebrews 7:5 And those descendants of Levi who receive the priestly office have a commandment in the law to take tithes from the people, that is, from their brethren, though these also are descended from Abraham.

Hebrews 7:6 But this man who has not their genealogy received tithes from Abraham and blessed him who had the promises.

Hebrews 7:7 It is beyond dispute that the inferior is blessed by the superior.

Hebrews 7:8 Here tithes are received by mortal men; there, by one of whom it is testified that he lives.

Hebrews 7:9 One might even say that Levi himself, who receives tithes, paid tithes through Abraham,

Hebrews 7:10 for he was still in the loins of his ancestor when Melchizedek met him.

Hebrews 7:11 Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron?

Hebrews 7:12 For when there is a change in the priesthood, there is necessarily a change in the law as well.

Hebrews 7:13 For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar.

Hebrews 7:14 For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests.

Hebrews 7:15 This becomes even more evident when another priest arises in the likeness of Melchizedek,

Hebrews 7:16 who has become a priest, not according to a legal requirement concerning bodily descent but by the power of an indestructible life.

Hebrews 7:17 For it is witnessed of him, “Thou art a priest for ever, after the order of Melchizedek.”

Hebrews 7:18 On the one hand, a former commandment is set aside because of its weakness and uselessness

Hebrews 7:19 (for the law made nothing perfect); on the other hand, a better hope is introduced, through which we draw near to God.

Hebrews 7:20 And it was not without an oath.

Hebrews 7:21 Those who formerly became priests took their office without an oath, but this one was addressed with an oath, “The Lord has sworn and will not change his mind, `Thou art a priest for ever.'”

Hebrews 7:22 This makes Jesus the surety of a better covenant.

Hebrews 7:23 The former priests were many in number, because they were prevented by death from continuing in office;

Hebrews 7:24 but he holds his priesthood permanently, because he continues for ever.

Hebrews 7:25 Consequently he is able for all time to save those who draw near to God through him, since he always lives to make intercession for them.

Hebrews 7:26 For it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens.

Hebrews 7:27 He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself.

Hebrews 7:28 Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

Hebrews 8:1 Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven,

Hebrews 8:2 a minister in the sanctuary and the true tent which is set up not by man but by the Lord.

Hebrews 8:3 For every high priest is appointed to offer gifts and sacrifices; hence it is necessary for this priest also to have something to offer.

Hebrews 8:4 Now if he were on earth, he would not be a priest at all, since there are priests who offer gifts according to the law.

Hebrews 8:5 They serve a copy and shadow of the heavenly sanctuary; for when Moses was about to erect the tent, he was instructed by God, saying, “See that you make everything according to the pattern which was shown you on the mountain.”

Hebrews 8:6 But as it is, Christ has obtained a ministry which is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises.

Hebrews 8:7 For if that first covenant had been faultless, there would have been no occasion for a second.

Hebrews 8:8 For he finds fault with them when he says: “The days will come, says the Lord, when I will establish a new covenant with the house of Israel and with the house of Judah;

Hebrews 8:9 not like the covenant that I made with their fathers on the day when I took them by the hand to lead them out of the land of Egypt; for they did not continue in my covenant, and so I paid no heed to them, says the Lord.

Hebrews 8:10 This is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my laws into their minds, and write them on their hearts, and I will be their God, and they shall be my people.

Hebrews 8:11 And they shall not teach every one his fellow or every one his brother, saying, `Know the Lord,’ for all shall know me, from the least of them to the greatest.

Hebrews 8:12 For I will be merciful toward their iniquities, and I will remember their sins no more.”

Hebrews 8:13 In speaking of a new covenant he treats the first as obsolete. And what is becoming obsolete and growing old is ready to vanish away.

Hebrews 9:1 Now even the first covenant had regulations for worship and an earthly sanctuary.

Hebrews 9:2 For a tent was prepared, the outer one, in which were the lampstand and the table and the bread of the Presence; it is called the Holy Place.

Hebrews 9:3 Behind the second curtain stood a tent called the Holy of Holies,

Hebrews 9:4 having the golden altar of incense and the ark of the covenant covered on all sides with gold, which contained a golden urn holding the manna, and Aaron's rod that budded, and the tables of the covenant;

Hebrews 9:5 above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

Hebrews 9:6 These preparations having thus been made, the priests go continually into the outer tent, performing their ritual duties;

Hebrews 9:7 but into the second only the high priest goes, and he but once a year, and not without taking blood which he offers for himself and for the errors of the people.

Hebrews 9:8 By this the Holy Spirit indicates that the way into the sanctuary is not yet opened as long as the outer tent is still standing

Hebrews 9:9 (which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered which cannot perfect the conscience of the worshiper,

Hebrews 9:10 but deal only with food and drink and various ablutions, regulations for the body imposed until the time of reformation.

Hebrews 9:11 But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation)

Hebrews 9:12 he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption.

Hebrews 9:13 For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh,

Hebrews 9:14 how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

Hebrews 9:15 Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred which redeems them from the transgressions under the first covenant.

Hebrews 9:16 For where a will is involved, the death of the one who made it must be established.

Hebrews 9:17 For a will takes effect only at death, since it is not in force as long as the one who made it is alive.

Hebrews 9:18 Hence even the first covenant was not ratified without blood.

Hebrews 9:19 For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, Hebrews 9:20 saying, “This is the blood of the covenant which God commanded you.”

Hebrews 9:21 And in the same way he sprinkled with the blood both the tent and all the vessels used in worship.

Hebrews 9:22 Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

Hebrews 9:23 Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these.

Hebrews 9:24 For Christ has entered, not into a sanctuary made with hands, a copy of the true one, but into heaven itself, now to appear in the presence of God on our behalf.

Hebrews 9:25 Nor was it to offer himself repeatedly, as the high priest enters the Holy Place yearly with blood not his own;

Hebrews 9:26 for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the age to put away sin by the sacrifice of himself.

Hebrews 9:27 And just as it is appointed for men to die once, and after that comes judgment,

Hebrews 9:28 so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

Hebrews 10:1 For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices which are continually offered year after year, make perfect those who draw near.

Hebrews 10:2 Otherwise, would they not have ceased to be offered? If the worshipers had once been cleansed, they would no longer have any consciousness of sin.

Hebrews 10:3 But in these sacrifices there is a reminder of sin year after year.

Hebrews 10:4 For it is impossible that the blood of bulls and goats should take away sins.

Hebrews 10:5 Consequently, when Christ came into the world, he said, “Sacrifices and offerings thou hast not desired, but a body hast thou prepared for me;

Hebrews 10:6 in burnt offerings and sin offerings thou hast taken no pleasure.

Hebrews 10:7 Then I said, `Lo, I have come to do thy will, O God,’ as it is written of me in the roll of the book.”

Hebrews 10:8 When he said above, “Thou hast neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law),

Hebrews 10:9 then he added, “Lo, I have come to do thy will.” He abolishes the first in order to establish the second.

Hebrews 10:10 And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

Hebrews 10:11 And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins.

Hebrews 10:12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God,

Hebrews 10:13 then to wait until his enemies should be made a stool for his feet.

Hebrews 10:14 For by a single offering he has perfected for all time those who are sanctified.

Hebrews 10:15 And the Holy Spirit also bears witness to us; for after saying,

Hebrews 10:16 “This is the covenant that I will make with them after those days, says the Lord: I will put my laws on their hearts, and write them on their minds,”

Hebrews 10:17 then he adds, “I will remember their sins and their misdeeds no more.”

Hebrews 10:18 Where there is forgiveness of these, there is no longer any offering for sin.

Hebrews 10:19 Therefore, brethren, since we have confidence to enter the sanctuary by the blood of Jesus,

Hebrews 10:20 by the new and living way which he opened for us through the curtain, that is, through his flesh,

Hebrews 10:21 and since we have a great priest over the house of God,

Hebrews 10:22 let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Hebrews 10:23 Let us hold fast the confession of our hope without wavering, for he who promised is faithful;

Hebrews 10:24 and let us consider how to stir up one another to love and good works,

Hebrews 10:25 not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

Hebrews 10:26 For if we sin deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, Hebrews 10:27 but a fearful prospect of judgment, and a fury of fire which will consume the adversaries.

Hebrews 10:28 A man who has violated the law of Moses dies without mercy at the testimony of two or three witnesses.

Hebrews 10:29 How much worse punishment do you think will be deserved by the man who has spurned the Son of God, and profaned the blood of the covenant by which he was sanctified, and outraged the Spirit of grace?

Hebrews 10:30 For we know him who said, "Vengeance is mine, I will repay." And again, "The Lord will judge his people."

Hebrews 10:31 It is a fearful thing to fall into the hands of the living God.

Hebrews 10:32 But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings,

Hebrews 10:33 sometimes being publicly exposed to abuse and affliction, and sometimes being partners with those so treated.

Hebrews 10:34 For you had compassion on the prisoners, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one.

Hebrews 10:35 Therefore do not throw away your confidence, which has a great reward.

Hebrews 10:36 For you have need of endurance, so that you may do the will of God and receive what is promised.

Hebrews 10:37 "For yet a little while, and the coming one shall come and shall not tarry;

Hebrews 10:38 but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him."

Hebrews 10:39 But we are not of those who shrink back and are destroyed, but of those who have faith and keep their souls.

Hebrews 11:1 Now faith is the assurance of things hoped for, the conviction of things not seen.

Hebrews 11:2 For by it the men of old received divine approval.

Hebrews 11:3 By faith we understand that the world was created by the word of God, so that what is seen was made out of things which do not appear.

Hebrews 11:4 By faith Abel offered to God a more acceptable sacrifice than Cain, through which he received approval as righteous, God bearing witness by accepting his gifts; he died, but through his faith he is still speaking.

Hebrews 11:5 By faith Enoch was taken up so that he should not see death; and he was not found, because God had taken him. Now before he was taken he was attested as having pleased God.

Hebrews 11:6 And without faith it is impossible to please him. For whoever would draw near to God must believe that he exists and that he rewards those who seek him.

Hebrews 11:7 By faith Noah, being warned by God concerning events as yet unseen, took heed and constructed an ark for the saving of his household; by this he condemned the world and became an heir of the righteousness which comes by faith.

Hebrews 11:8 By faith Abraham obeyed when he was called to go out to a place which he was to receive as an inheritance; and he went out, not knowing where he was to go.

Hebrews 11:9 By faith he sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise.

Hebrews 11:10 For he looked forward to the city which has foundations, whose builder and maker is God.

Hebrews 11:11 By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised.

Hebrews 11:12 Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as the innumerable grains of sand by the seashore.

Hebrews 11:13 These all died in faith, not having received what was promised, but having seen it and greeted it from afar, and having acknowledged that they were strangers and exiles on the earth.

Hebrews 11:14 For people who speak thus make it clear that they are seeking a homeland.

Hebrews 11:15 If they had been thinking of that land from which they had gone out, they would have had opportunity to return.

Hebrews 11:16 But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

Hebrews 11:17 By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was ready to offer up his only son,

Hebrews 11:18 of whom it was said, “Through Isaac shall your descendants be named.”

Hebrews 11:19 He considered that God was able to raise men even from the dead; hence, figuratively speaking, he did receive him back.

Hebrews 11:20 By faith Isaac invoked future blessings on Jacob and Esau.

Hebrews 11:21 By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff.

Hebrews 11:22 By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his burial.

Hebrews 11:23 By faith Moses, when he was born, was hid for three months by his parents, because they saw that the child was beautiful; and they were not afraid of the king's edict.

Hebrews 11:24 By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter,

Hebrews 11:25 choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin.

Hebrews 11:26 He considered abuse suffered for the Christ greater wealth than the treasures of Egypt, for he looked to the reward.

Hebrews 11:27 By faith he left Egypt, not being afraid of the anger of the king; for he endured as seeing him who is invisible.

Hebrews 11:28 By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the first-born might not touch them.

Hebrews 11:29 By faith the people crossed the Red Sea as if on dry land; but the Egyptians, when they attempted to do the same, were drowned.

Hebrews 11:30 By faith the walls of Jericho fell down after they had been encircled for seven days.

Hebrews 11:31 By faith Rahab the harlot did not perish with those who were disobedient, because she had given friendly welcome to the spies.

Hebrews 11:32 And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets —

Hebrews 11:33 who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions,

Hebrews 11:34 quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight.

Hebrews 11:35 Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life.

Hebrews 11:36 Others suffered mocking and scourging, and even chains and imprisonment.

Hebrews 11:37 They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated —

Hebrews 11:38 of whom the world was not worthy—wandering over deserts and mountains, and in dens and caves of the earth.

Hebrews 11:39 And all these, though well attested by their faith, did not receive what was promised,

Hebrews 11:40 since God had foreseen something better for us, that apart from us they should not be made perfect.

Hebrews 12:1 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us,

Hebrews 12:2 looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Hebrews 12:3 Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

Hebrews 12:4 In your struggle against sin you have not yet resisted to the point of shedding your blood.

Hebrews 12:5 And have you forgotten the exhortation which addresses you as sons?—“My son, do not regard lightly the discipline of the Lord, nor lose courage when you are punished by him.

Hebrews 12:6 For the Lord disciplines him whom he loves, and chastises every son whom he receives.”

Hebrews 12:7 It is for discipline that you have to endure. God is treating you as sons; for what son is there whom his father does not discipline?

Hebrews 12:8 If you are left without discipline, in which all have participated, then you are illegitimate children and not sons.

Hebrews 12:9 Besides this, we have had earthly fathers to discipline us and we respected them. Shall we not much more be subject to the Father of spirits and live?

Hebrews 12:10 For they disciplined us for a short time at their pleasure, but he disciplines us for our good, that we may share his holiness.

Hebrews 12:11 For the moment all discipline seems painful rather than pleasant; later it yields the peaceful fruit of righteousness to those who have been trained by it.

Hebrews 12:12 Therefore lift your drooping hands and strengthen your weak knees,

Hebrews 12:13 and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed.

Hebrews 12:14 Strive for peace with all men, and for the holiness without which no one will see the Lord.

Hebrews 12:15 See to it that no one fail to obtain the grace of God; that no “root of bitterness” spring up and cause trouble, and by it the many become defiled;

Hebrews 12:16 that no one be immoral or irreligious like Esau, who sold his birthright for a single meal.

Hebrews 12:17 For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

Hebrews 12:18 For you have not come to what may be touched, a blazing fire, and darkness, and gloom, and a tempest,

Hebrews 12:19 and the sound of a trumpet, and a voice whose words made the hearers entreat that no further messages be spoken to them.

Hebrews 12:20 For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.”

Hebrews 12:21 Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”

Hebrews 12:22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering,

Hebrews 12:23 and to the assembly of the first-born who are enrolled in heaven, and to a judge who is God of all, and to the spirits of just men made perfect,

Hebrews 12:24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks more graciously than the blood of Abel.

Hebrews 12:25 See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less shall we escape if we reject him who warns from heaven.

Hebrews 12:26 His voice then shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.”

Hebrews 12:27 This phrase, “Yet once more,” indicates the removal of what is shaken, as of what has been made, in order that what cannot be shaken may remain.

Hebrews 12:28 Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe;

Hebrews 12:29 for our God is a consuming fire.

Hebrews 13:1 Let brotherly love continue.

Hebrews 13:2 Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares.

Hebrews 13:3 Remember those who are in prison, as though in prison with them; and those who are ill-treated, since you also are in the body.

Hebrews 13:4 Let marriage be held in honor among all, and let the marriage bed be undefiled; for God will judge the immoral and adulterous.

Hebrews 13:5 Keep your life free from love of money, and be content with what you have; for he has said, “I will never fail you nor forsake you.”

Hebrews 13:6 Hence we can confidently say, “The Lord is my helper, I will not be afraid; what can man do to me?”

Hebrews 13:7 Remember your leaders, those who spoke to you the word of God; consider the outcome of their life, and imitate their faith.

Hebrews 13:8 Jesus Christ is the same yesterday and today and for ever.

Hebrews 13:9 Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents.

Hebrews 13:10 We have an altar from which those who serve the tent have no right to eat.

Hebrews 13:11 For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp.

Hebrews 13:12 So Jesus also suffered outside the gate in order to sanctify the people through his own blood.

Hebrews 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.

Hebrews 13:14 For here we have no lasting city, but we seek the city which is to come.

Hebrews 13:15 Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name.

Hebrews 13:16 Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hebrews 13:17 Obey your leaders and submit to them; for they are keeping watch over your souls, as men who will have to give account. Let them do this joyfully, and not sadly, for that would be of no advantage to you.

Hebrews 13:18 Pray for us, for we are sure that we have a clear conscience, desiring to act honorably in all things.

Hebrews 13:19 I urge you the more earnestly to do this in order that I may be restored to you the sooner.

Hebrews 13:20 Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, Hebrews 13:21 equip you with everything good that you may do his will, working in you that which is pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

Hebrews 13:22 I appeal to you, brethren, bear with my word of exhortation, for I have written to you briefly.

Hebrews 13:23 You should understand that our brother Timothy has been released, with whom I shall see you if he comes soon.

Hebrews 13:24 Greet all your leaders and all the saints. Those who come from Italy send you greetings.

Hebrews 13:25 Grace be with all of you. Amen.

James

1:1 James, a servant of God and of the Lord Jesus Christ, To the twelve tribes in the Dispersion: Greeting.

James 1:2 Count it all joy, my brethren, when you meet various trials,

James 1:3 for you know that the testing of your faith produces steadfastness.

James 1:4 And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

James 1:5 If any of you lacks wisdom, let him ask God, who gives to all men generously and without reproaching, and it will be given him.

James 1:6 But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea that is driven and tossed by the wind.

James 1:7 For that person must not suppose that a double-minded man,

James 1:8 unstable in all his ways, will receive anything from the Lord.

James 1:9 Let the lowly brother boast in his exaltation,

James 1:10 and the rich in his humiliation, because like the flower of the grass he will pass away.

James 1:11 For the sun rises with its scorching heat and withers the grass; its flower falls, and its beauty perishes. So will the rich man fade away in the midst of his pursuits.

James 1:12 Blessed is the man who endures trial, for when he has stood the test he will receive the crown of life which God has promised to those who love him.

James 1:13 Let no one say when he is tempted, “I am tempted by God”; for God cannot be tempted with evil and he himself tempts no one;

James 1:14 but each person is tempted when he is lured and enticed by his own desire.

James 1:15 Then desire when it has conceived gives birth to sin; and sin when it is full-grown brings forth death.

James 1:16 Do not be deceived, my beloved brethren.

James 1:17 Every good endowment and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.

James 1:18 Of his own will he brought us forth by the word of truth that we should be a kind of first fruits of his creatures.

James 1:19 Know this, my beloved brethren. Let every man be quick to hear, slow to speak, slow to anger,

James 1:20 for the anger of man does not work the righteousness of God.

James 1:21 Therefore put away all filthiness and rank growth of wickedness and receive with meekness the implanted word, which is able to save your souls.

James 1:22 But be doers of the word, and not hearers only, deceiving yourselves.

James 1:23 For if any one is a hearer of the word and not a doer, he is like a man who observes his natural face in a mirror;

James 1:24 for he observes himself and goes away and at once forgets what he was like.

James 1:25 But he who looks into the perfect law, the law of liberty, and perseveres, being no hearer that forgets but a doer that acts, he shall be blessed in his doing.

James 1:26 If any one thinks he is religious, and does not bridle his tongue but deceives his heart, this man's religion is vain.

James 1:27 Religion that is pure and undefiled before God and the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

James 2:1 My brethren, show no partiality as you hold the faith of our Lord Jesus Christ, the Lord of glory.

James 2:2 For if a man with gold rings and in fine clothing comes into your assembly, and a poor man in shabby clothing also comes in,

James 2:3 and you pay attention to the one who wears the fine clothing and say, "Have a seat here, please," while you say to the poor man, "Stand there," or, "Sit at my feet,"

James 2:4 have you not made distinctions among yourselves, and become judges with evil thoughts?

James 2:5 Listen, my beloved brethren. Has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom which he has promised to those who love him?

James 2:6 But you have dishonored the poor man. Is it not the rich who oppress you, is it not they who drag you into court?

James 2:7 Is it not they who blaspheme that honorable name which was invoked over you?

James 2:8 If you really fulfil the royal law, according to the scripture, “You shall love your neighbor as yourself,” you do well.

James 2:9 But if you show partiality, you commit sin, and are convicted by the law as transgressors.

James 2:10 For whoever keeps the whole law but fails in one point has become guilty of all of it.

James 2:11 For he who said, “Do not commit adultery,” said also, “Do not kill.” If you do not commit adultery but do kill, you have become a transgressor of the law.

James 2:12 So speak and so act as those who are to be judged under the law of liberty.

James 2:13 For judgment is without mercy to one who has shown no mercy; yet mercy triumphs over judgment.

James 2:14 What does it profit, my brethren, if a man says he has faith but has not works? Can his faith save him?

James 2:15 If a brother or sister is ill-clad and in lack of daily food,

James 2:16 and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what does it profit?

James 2:17 So faith by itself, if it has no works, is dead.

James 2:18 But some one will say, “You have faith and I have works.” Show me your faith apart from your works, and I by my works will show you my faith.

James 2:19 You believe that God is one; you do well. Even the demons believe—and shudder.

James 2:20 Do you want to be shown, you shallow man, that faith apart from works is barren?

James 2:21 Was not Abraham our father justified by works, when he offered his son Isaac upon the altar?

James 2:22 You see that faith was active along with his works, and faith was completed by works,

James 2:23 and the scripture was fulfilled which says, “Abraham believed God, and it was reckoned to him as righteousness”; and he was called the friend of God.

James 2:24 You see that a man is justified by works and not by faith alone.

James 2:25 And in the same way was not also Rahab the harlot justified by works when she received the messengers and sent them out another way?

James 2:26 For as the body apart from the spirit is dead, so faith apart from works is dead.

James 3:1 Let not many of you become teachers, my brethren, for you know that we who teach shall be judged with greater strictness.

James 3:2 For we all make many mistakes, and if any one makes no mistakes in what he says he is a perfect man, able to bridle the whole body also.

James 3:3 If we put bits into the mouths of horses that they may obey us, we guide their whole bodies.

James 3:4 Look at the ships also; though they are so great and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs.

James 3:5 So the tongue is a little member and boasts of great things. How great a forest is set ablaze by a small fire!

James 3:6 And the tongue is a fire. The tongue is an unrighteous world among our members, staining the whole body, setting on fire the cycle of nature, and set on fire by hell.

James 3:7 For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by humankind,

James 3:8 but no human being can tame the tongue—a restless evil, full of deadly poison.

James 3:9 With it we bless the Lord and Father, and with it we curse men, who are made in the likeness of God.

James 3:10 From the same mouth come blessing and cursing. My brethren, this ought not to be so.

James 3:11 Does a spring pour forth from the same opening fresh water and brackish?

James 3:12 Can a fig tree, my brethren, yield olives, or a grapevine figs? No more can salt water yield fresh.

James 3:13 Who is wise and understanding among you? By his good life let him show his works in the meekness of wisdom.

James 3:14 But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth.

James 3:15 This wisdom is not such as comes down from above, but is earthly, unspiritual, devilish.

James 3:16 For where jealousy and selfish ambition exist, there will be disorder and every vile practice.

James 3:17 But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, without uncertainty or insincerity.

James 3:18 And the harvest of righteousness is sown in peace by those who make peace.

James 4:1 What causes wars, and what causes fightings among you? Is it not your passions that are at war in your members?

James 4:2 You desire and do not have; so you kill. And you covet and cannot obtain; so you fight and wage war. You do not have, because you do not ask.

James 4:3 You ask and do not receive, because you ask wrongly, to spend it on your passions.

James 4:4 Unfaithful creatures! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.

James 4:5 Or do you suppose it is in vain that the scripture says, “He yearns jealously over the spirit which he has made to dwell in us”?

James 4:6 But he gives more grace; therefore it says, “God opposes the proud, but gives grace to the humble.”

James 4:7 Submit yourselves therefore to God. Resist the devil and he will flee from you.

James 4:8 Draw near to God and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you men of double mind.

James 4:9 Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to dejection.

James 4:10 Humble yourselves before the Lord and he will exalt you.

James 4:11 Do not speak evil against one another, brethren. He that speaks evil against a brother or judges his brother, speaks evil against the law and judges the law. But if you judge the law, you are not a doer of the law but a judge.

James 4:12 There is one lawgiver and judge, he who is able to save and to destroy. But who are you that you judge your neighbor?

James 4:13 Come now, you who say, “Today or tomorrow we will go into such and such a town and spend a year there and trade and get gain”;

James 4:14 whereas you do not know about tomorrow. What is your life? For you are a mist that appears for a little time and then vanishes.

James 4:15 Instead you ought to say, “If the Lord wills, we shall live and we shall do this or that.”

James 4:16 As it is, you boast in your arrogance. All such boasting is evil.

James 4:17 Whoever knows what is right to do and fails to do it, for him it is sin.

James 5:1 Come now, you rich, weep and howl for the miseries that are coming upon you.

James 5:2 Your riches have rotted and your garments are moth-eaten.

James 5:3 Your gold and silver have rusted, and their rust will be evidence against you and will eat your flesh like fire. You have laid up treasure for the last days.

James 5:4 Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, cry out; and the cries of the harvesters have reached the ears of the Lord of hosts.

James 5:5 You have lived on the earth in luxury and in pleasure; you have fattened your hearts in a day of slaughter.

James 5:6 You have condemned, you have killed the righteous man; he does not resist you.

James 5:7 Be patient, therefore, brethren, until the coming of the Lord. Behold, the farmer waits for the precious fruit of the earth, being patient over it until it receives the early and the late rain.

James 5:8 You also be patient. Establish your hearts, for the coming of the Lord is at hand.

James 5:9 Do not grumble, brethren, against one another, that you may not be judged; behold, the Judge is standing at the doors.

James 5:10 As an example of suffering and patience, brethren, take the prophets who spoke in the name of the Lord.

James 5:11 Behold, we call those happy who were steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

James 5:12 But above all, my brethren, do not swear, either by heaven or by earth or with any other oath, but let your yes be yes and your no be no, that you may not fall under condemnation.

James 5:13 Is any one among you suffering? Let him pray. Is any cheerful? Let him sing praise.

James 5:14 Is any among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord;

James 5:15 and the prayer of faith will save the sick man, and the Lord will raise him up; and if he has committed sins, he will be forgiven.

James 5:16 Therefore confess your sins to one another, and pray for one another, that you may be healed. The prayer of a righteous man has great power in its effects.

James 5:17 Elijah was a man of like nature with ourselves and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth.

James 5:18 Then he prayed again and the heaven gave rain, and the earth brought forth its fruit.

James 5:19 My brethren, if any one among you wanders from the truth and some one brings him back,

James 5:20 let him know that whoever brings back a sinner from the error of his way will save his soul from death and will cover a multitude of sins.

1 Peter

1:1 Peter, an apostle of Jesus Christ, To the exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,

1 Peter 1:2 chosen and destined by God the Father and sanctified by the Spirit for obedience to Jesus Christ and for sprinkling with his blood: May grace and peace be multiplied to you.

1 Peter 1:3 Blessed be the God and Father of our Lord Jesus Christ! By his great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead,

1 Peter 1:4 and to an inheritance which is imperishable, undefiled, and unfading, kept in heaven for you,

1 Peter 1:5 who by God’s power are guarded through faith for a salvation ready to be revealed in the last time.

1 Peter 1:6 In this you rejoice, though now for a little while you may have to suffer various trials,

1 Peter 1:7 so that the genuineness of your faith, more precious than gold which though perishable is tested by fire, may redound to praise and glory and honor at the revelation of Jesus Christ.

1 Peter 1:8 Without having seen him you love him; though you do not now see him you believe in him and rejoice with unutterable and exalted joy.

1 Peter 1:9 As the outcome of your faith you obtain the salvation of your souls.

1 Peter 1:10 The prophets who prophesied of the grace that was to be yours searched and inquired about this salvation;

1 Peter 1:11 they inquired what person or time was indicated by the Spirit of Christ within them when predicting the sufferings of Christ and the subsequent glory.

1 Peter 1:12 It was revealed to them that they were serving not themselves but you, in the things which have now been announced to

you by those who preached the good news to you through the Holy Spirit sent from heaven, things into which angels long to look.

1 Peter 1:13 Therefore gird up your minds, be sober, set your hope fully upon the grace that is coming to you at the revelation of Jesus Christ.

1 Peter 1:14 As obedient children, do not be conformed to the passions of your former ignorance,

1 Peter 1:15 but as he who called you is holy, be holy yourselves in all your conduct;

1 Peter 1:16 since it is written, “You shall be holy, for I am holy.”

1 Peter 1:17 And if you invoke as Father him who judges each one impartially according to his deeds, conduct yourselves with fear throughout the time of your exile.

1 Peter 1:18 You know that you were ransomed from the futile ways inherited from your fathers, not with perishable things such as silver or gold,

1 Peter 1:19 but with the precious blood of Christ, like that of a lamb without blemish or spot.

1 Peter 1:20 He was destined before the foundation of the world but was made manifest at the end of the times for your sake.

1 Peter 1:21 Through him you have confidence in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

1 Peter 1:22 Having purified your souls by your obedience to the truth for a sincere love of the brethren, love one another earnestly from the heart.

1 Peter 1:23 You have been born anew, not of perishable seed but of imperishable, through the living and abiding word of God;

1 Peter 1:24 for “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls,

1 Peter 1:25 but the word of the Lord abides for ever.” That word is the good news which was preached to you.

1 Peter 2:1 So put away all malice and all guile and insincerity and envy and all slander.

1 Peter 2:2 Like newborn babes, long for the pure spiritual milk, that by it you may grow up to salvation;

1 Peter 2:3 for you have tasted the kindness of the Lord.

1 Peter 2:4 Come to him, to that living stone, rejected by men but in God’s sight chosen and precious;

1 Peter 2:5 and like living stones be yourselves built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

1 Peter 2:6 For it stands in scripture: “Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and he who believes in him will not be put to shame.”

1 Peter 2:7 To you therefore who believe, he is precious, but for those who do not believe, “The very stone which the builders rejected has become the head of the corner,”

1 Peter 2:8 and “A stone that will make men stumble, a rock that will make them fall”; for they stumble because they disobey the word, as they were destined to do.

1 Peter 2:9 But you are a chosen race, a royal priesthood, a holy nation, God’s own people, that you may declare the wonderful deeds of him who called you out of darkness into his marvelous light.

1 Peter 2:10 Once you were no people but now you are God’s people; once you had not received mercy but now you have received mercy.

1 Peter 2:11 Beloved, I beseech you as aliens and exiles to abstain from the passions of the flesh that wage war against your soul.

1 Peter 2:12 Maintain good conduct among the Gentiles, so that in case they speak against you as wrongdoers, they may see your good deeds and glorify God on the day of visitation.

1 Peter 2:13 Be subject for the Lord’s sake to every human institution, whether it be to the emperor as supreme,

1 Peter 2:14 or to governors as sent by him to punish those who do wrong and to praise those who do right.

1 Peter 2:15 For it is God’s will that by doing right you should put to silence the ignorance of foolish men.

1 Peter 2:16 Live as free men, yet without using your freedom as a pretext for evil; but live as servants of God.

1 Peter 2:17 Honor all men. Love the brotherhood. Fear God. Honor the emperor.

1 Peter 2:18 Servants, be submissive to your masters with all respect, not only to the kind and gentle but also to the overbearing.

1 Peter 2:19 For one is approved if, mindful of God, he endures pain while suffering unjustly.

1 Peter 2:20 For what credit is it, if when you do wrong and are beaten for it you take it patiently? But if when you do right and suffer for it you take it patiently, you have God’s approval.

1 Peter 2:21 For to this you have been called, because Christ also suffered for you, leaving you an example, that you should follow in his steps.

1 Peter 2:22 He committed no sin; no guile was found on his lips.

1 Peter 2:23 When he was reviled, he did not revile in return; when he suffered, he did not threaten; but he trusted to him who judges justly.

1 Peter 2:24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

1 Peter 2:25 For you were straying like sheep, but have now returned to the Shepherd and Guardian of your souls.

1 Peter 3:1 Likewise you wives, be submissive to your husbands, so that some, though they do not obey the word, may be won without a word by the behavior of their wives,

1 Peter 3:2 when they see your reverent and chaste behavior.

1 Peter 3:3 Let not yours be the outward adorning with braiding of hair, decoration of gold, and wearing of fine clothing,

1 Peter 3:4 but let it be the hidden person of the heart with the imperishable jewel of a gentle and quiet spirit, which in God's sight is very precious.

1 Peter 3:5 So once the holy women who hoped in God used to adorn themselves and were submissive to their husbands,

1 Peter 3:6 as Sarah obeyed Abraham, calling him lord. And you are now her children if you do right and let nothing terrify you.

1 Peter 3:7 Likewise you husbands, live considerately with your wives, bestowing honor on the woman as the weaker sex, since you are joint heirs of the grace of life, in order that your prayers may not be hindered.

1 Peter 3:8 Finally, all of you, have unity of spirit, sympathy, love of the brethren, a tender heart and a humble mind.

1 Peter 3:9 Do not return evil for evil or reviling for reviling; but on the contrary bless, for to this you have been called, that you may obtain a blessing.

1 Peter 3:10 For "He that would love life and see good days, let him keep his tongue from evil and his lips from speaking guile;

1 Peter 3:11 let him turn away from evil and do right; let him seek peace and pursue it.

1 Peter 3:12 For the eyes of the Lord are upon the righteous, and his ears are open to their prayer. But the face of the Lord is against those that do evil."

1 Peter 3:13 Now who is there to harm you if you are zealous for what is right?

1 Peter 3:14 But even if you do suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled,

1 Peter 3:15 but in your hearts reverence Christ as Lord. Always be prepared to make a defense to any one who calls you to account for the hope that is in you, yet do it with gentleness and reverence;

1 Peter 3:16 and keep your conscience clear, so that, when you are abused, those who revile your good behavior in Christ may be put to shame.

1 Peter 3:17 For it is better to suffer for doing right, if that should be God's will, than for doing wrong.

1 Peter 3:18 For Christ also died for sins once for all, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit;

1 Peter 3:19 in which he went and preached to the spirits in prison,

1 Peter 3:20 who formerly did not obey, when God's patience waited in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water.

1 Peter 3:21 Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a clear conscience, through the resurrection of Jesus Christ,

1 Peter 3:22 who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

1 Peter 4:1 Since therefore Christ suffered in the flesh, arm yourselves with the same thought, for whoever has suffered in the flesh has ceased from sin,

1 Peter 4:2 so as to live for the rest of the time in the flesh no longer by human passions but by the will of God.

1 Peter 4:3 Let the time that is past suffice for doing what the Gentiles like to do, living in licentiousness, passions, drunkenness, revels, carousing, and lawless idolatry.

1 Peter 4:4 They are surprised that you do not now join them in the same wild profligacy, and they abuse you;

1 Peter 4:5 but they will give account to him who is ready to judge the living and the dead.

1 Peter 4:6 For this is why the gospel was preached even to the dead, that though judged in the flesh like men, they might live in the spirit like God.

1 Peter 4:7 The end of all things is at hand; therefore keep sane and sober for your prayers.

1 Peter 4:8 Above all hold unfailing your love for one another, since love covers a multitude of sins.

1 Peter 4:9 Practice hospitality ungrudgingly to one another.

1 Peter 4:10 As each has received a gift, employ it for one another, as good stewards of God's varied grace:

1 Peter 4:11 whoever speaks, as one who utters oracles of God; whoever renders service, as one who renders it by the strength which

God supplies; in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion for ever and ever. Amen.

1 Peter 4:12 Beloved, do not be surprised at the fiery ordeal which comes upon you to prove you, as though something strange were happening to you.

1 Peter 4:13 But rejoice in so far as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed.

1 Peter 4:14 If you are reproached for the name of Christ, you are blessed, because the spirit of glory and of God rests upon you.

1 Peter 4:15 But let none of you suffer as a murderer, or a thief, or a wrongdoer, or a mischief-maker;

1 Peter 4:16 yet if one suffers as a Christian, let him not be ashamed, but under that name let him glorify God.

1 Peter 4:17 For the time has come for judgment to begin with the household of God; and if it begins with us, what will be the end of those who do not obey the gospel of God?

1 Peter 4:18 And "If the righteous man is scarcely saved, where will the impious and sinner appear?"

1 Peter 4:19 Therefore let those who suffer according to God's will do right and entrust their souls to a faithful Creator.

1 Peter 5:1 So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ as well as a partaker in the glory that is to be revealed.

1 Peter 5:2 Tend the flock of God that is your charge, not by constraint but willingly, not for shameful gain but eagerly,

1 Peter 5:3 not as domineering over those in your charge but being examples to the flock.

1 Peter 5:4 And when the chief Shepherd is manifested you will obtain the unfading crown of glory.

1 Peter 5:5 Likewise you that are younger be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for "God opposes the proud, but gives grace to the humble."

1 Peter 5:6 Humble yourselves therefore under the mighty hand of God, that in due time he may exalt you.

1 Peter 5:7 Cast all your anxieties on him, for he cares about you.

1 Peter 5:8 Be sober, be watchful. Your adversary the devil prowls around like a roaring lion, seeking some one to devour.

1 Peter 5:9 Resist him, firm in your faith, knowing that the same experience of suffering is required of your brotherhood throughout the world.

1 Peter 5:10 And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, establish, and strengthen you.

1 Peter 5:11 To him be the dominion for ever and ever. Amen.

1 Peter 5:12 By Silvanus, a faithful brother as I regard him, I have written briefly to you, exhorting and declaring that this is the true grace of God; stand fast in it.

1 Peter 5:13 She who is at Babylon, who is likewise chosen, sends you greetings; and so does my son Mark.

1 Peter 5:14 Greet one another with the kiss of love. Peace to all of you that are in Christ.

2 Peter

1:1 Simeon Peter, a servant and apostle of Jesus Christ, To those who have obtained a faith of equal standing with ours in the righteousness of our God and Savior Jesus Christ:

2 Peter 1:2 May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord.

2 Peter 1:3 His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence,

2 Peter 1:4 by which he has granted to us his precious and very great promises, that through these you may escape from the corruption that is in the world because of passion, and become partakers of the divine nature.

2 Peter 1:5 For this very reason make every effort to supplement your faith with virtue, and virtue with knowledge,

2 Peter 1:6 and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness,

2 Peter 1:7 and godliness with brotherly affection, and brotherly affection with love.

2 Peter 1:8 For if these things are yours and abound, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ.

2 Peter 1:9 For whoever lacks these things is blind and shortsighted and has forgotten that he was cleansed from his old sins.

2 Peter 1:10 Therefore, brethren, be the more zealous to confirm your call and election, for if you do this you will never fall;

2 Peter 1:11 so there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.

2 Peter 1:12 Therefore I intend always to remind you of these things, though you know them and are established in the truth that you have.

2 Peter 1:13 I think it right, as long as I am in this body, to arouse you by way of reminder,

2 Peter 1:14 since I know that the putting off of my body will be soon, as our Lord Jesus Christ showed me.

2 Peter 1:15 And I will see to it that after my departure you may be able at any time to recall these things.

2 Peter 1:16 For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty.

2 Peter 1:17 For when he received honor and glory from God the Father and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,”

2 Peter 1:18 we heard this voice borne from heaven, for we were with him on the holy mountain.

2 Peter 1:19 And we have the prophetic word made more sure. You will do well to pay attention to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

2 Peter 1:20 First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation,

2 Peter 1:21 because no prophecy ever came by the impulse of man, but men moved by the Holy Spirit spoke from God.

2 Peter 2:1 But false prophets also arose among the people, just as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Master who bought them, bringing upon themselves swift destruction.

2 Peter 2:2 And many will follow their licentiousness, and because of them the way of truth will be reviled.

2 Peter 2:3 And in their greed they will exploit you with false words; from of old their condemnation has not been idle, and their destruction has not been asleep.

2 Peter 2:4 For if God did not spare the angels when they sinned, but cast them into hell and committed them to pits of nether gloom to be kept until the judgment;

2 Peter 2:5 if he did not spare the ancient world, but preserved Noah, a herald of righteousness, with seven other persons, when he brought a flood upon the world of the ungodly;

2 Peter 2:6 if by turning the cities of Sodom and Gomorrah to ashes he condemned them to extinction and made them an example to those who were to be ungodly;

2 Peter 2:7 and if he rescued righteous Lot, greatly distressed by the licentiousness of the wicked

2 Peter 2:8 (for by what that righteous man saw and heard as he lived among them, he was vexed in his righteous soul day after day with their lawless deeds),

2 Peter 2:9 then the Lord knows how to rescue the godly from trial, and to keep the unrighteous under punishment until the day of judgment,

2 Peter 2:10 and especially those who indulge in the lust of defiling passion and despise authority. Bold and wilful, they are not afraid to revile the glorious ones,

2 Peter 2:11 whereas angels, though greater in might and power, do not pronounce a reviling judgment upon them before the Lord.

2 Peter 2:12 But these, like irrational animals, creatures of instinct, born to be caught and killed, reviling in matters of which they are ignorant, will be destroyed in the same destruction with them,

2 Peter 2:13 suffering wrong for their wrongdoing. They count it pleasure to revel in the daytime. They are blots and blemishes, reveling in their dissipation, carousing with you.

2 Peter 2:14 They have eyes full of adultery, insatiable for sin. They entice unsteady souls. They have hearts trained in greed. Accursed children!

2 Peter 2:15 Forsaking the right way they have gone astray; they have followed the way of Balaam, the son of Beor, who loved gain from wrongdoing,

2 Peter 2:16 but was rebuked for his own transgression; a dumb ass spoke with human voice and restrained the prophet’s madness.

2 Peter 2:17 These are waterless springs and mists driven by a storm; for them the nether gloom of darkness has been reserved.

2 Peter 2:18 For, uttering loud boasts of folly, they entice with licentious passions of the flesh men who have barely escaped from those who live in error.

2 Peter 2:19 They promise them freedom, but they themselves are slaves of corruption; for whatever overcomes a man, to that he is enslaved.

2 Peter 2:20 For if, after they have escaped the defilements of the world through the knowledge of our Lord and Savior Jesus Christ, they are again entangled in them and overpowered, the last state has become worse for them than the first.

2 Peter 2:21 For it would have been better for them never to have known the way of righteousness than after knowing it to turn back from the holy commandment delivered to them.

2 Peter 2:22 It has happened to them according to the true proverb, The dog turns back to his own vomit, and the sow is washed only to wallow in the mire.

2 Peter 3:1 This is now the second letter that I have written to you, beloved, and in both of them I have aroused your sincere mind by way of reminder;

2 Peter 3:2 that you should remember the predictions of the holy prophets and the commandment of the Lord and Savior through your apostles.

2 Peter 3:3 First of all you must understand this, that scoffers will come in the last days with scoffing, following their own passions

2 Peter 3:4 and saying, “Where is the promise of his coming? For ever since the fathers fell asleep, all things have continued as they were from the beginning of creation.”

2 Peter 3:5 They deliberately ignore this fact, that by the word of God heavens existed long ago, and an earth formed out of water and by means of water,

2 Peter 3:6 through which the world that then existed was deluged with water and perished.

2 Peter 3:7 But by the same word the heavens and earth that now exist have been stored up for fire, being kept until the day of judgment and destruction of ungodly men.

2 Peter 3:8 But do not ignore this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day.

2 Peter 3:9 The Lord is not slow about his promise as some count slowness, but is forbearing toward you, not wishing that any should perish, but that all should reach repentance.

2 Peter 3:10 But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and the works that are upon it will be burned up.

2 Peter 3:11 Since all these things are thus to be dissolved, what sort of persons ought you to be in lives of holiness and godliness,

2 Peter 3:12 waiting for and hastening the coming of the day of God, because of which the heavens will be kindled and dissolved, and the elements will melt with fire!

2 Peter 3:13 But according to his promise we wait for new heavens and a new earth in which righteousness dwells.

2 Peter 3:14 Therefore, beloved, since you wait for these, be zealous to be found by him without spot or blemish, and at peace.

2 Peter 3:15 And count the forbearance of our Lord as salvation. So also our beloved brother Paul wrote to you according to the wisdom given him,

2 Peter 3:16 speaking of this as he does in all his letters. There are some things in them hard to understand, which the ignorant and unstable twist to their own destruction, as they do the other scriptures.

2 Peter 3:17 You therefore, beloved, knowing this beforehand, beware lest you be carried away with the error of lawless men and lose your own stability.

2 Peter 3:18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. Amen.

1 John

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life —

1 John 1:2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us —

1 John 1:3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ.

1 John 1:4 And we are writing this that our joy may be complete.

1 John 1:5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all.

1 John 1:6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth;

1 John 1:7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

1 John 1:8 If we say we have no sin, we deceive ourselves, and the truth is not in us.

1 John 1:9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness.

1 John 1:10 If we say we have not sinned, we make him a liar, and his word is not in us.

1 John 2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous;

1 John 2:2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:3 And by this we may be sure that we know him, if we keep his commandments.

1 John 2:4 He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him;

1 John 2:5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him:

1 John 2:6 he who says he abides in him ought to walk in the same way in which he walked.

1 John 2:7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard.

1 John 2:8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining.

1 John 2:9 He who says he is in the light and hates his brother is in the darkness still.

1 John 2:10 He who loves his brother abides in the light, and in it there is no cause for stumbling.

1 John 2:11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

1 John 2:12 I am writing to you, little children, because your sins are forgiven for his sake.

1 John 2:13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father.

1 John 2:14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

1 John 2:15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him.

1 John 2:16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world.

1 John 2:17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

1 John 2:18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour.

1 John 2:19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

1 John 2:20 But you have been anointed by the Holy One, and you all know.

1 John 2:21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth.

1 John 2:22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son.

1 John 2:23 No one who denies the Son has the Father. He who confesses the Son has the Father also.

1 John 2:24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father.

1 John 2:25 And this is what he has promised us, eternal life.

1 John 2:26 I write this to you about those who would deceive you;

1 John 2:27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

1 John 2:28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming.

1 John 2:29 If you know that he is righteous, you may be sure that every one who does right is born of him.

1 John 3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him.

1 John 3:2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is.

1 John 3:3 And every one who thus hopes in him purifies himself as he is pure.

1 John 3:4 Every one who commits sin is guilty of lawlessness; sin is lawlessness.

1 John 3:5 You know that he appeared to take away sins, and in him there is no sin.

1 John 3:6 No one who abides in him sins; no one who sins has either seen him or known him.

1 John 3:7 Little children, let no one deceive you. He who does right is righteous, as he is righteous.

1 John 3:8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil.

1 John 3:9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God.

1 John 3:10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

1 John 3:11 For this is the message which you have heard from the beginning, that we should love one another,

1 John 3:12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous.

1 John 3:13 Do not wonder, brethren, that the world hates you.

1 John 3:14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death.

1 John 3:15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

1 John 3:16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren.

1 John 3:17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him?

1 John 3:18 Little children, let us not love in word or speech but in deed and in truth.

1 John 3:19 By this we shall know that we are of the truth, and reassure our hearts before him

1 John 3:20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything.

1 John 3:21 Beloved, if our hearts do not condemn us, we have confidence before God;

1 John 3:22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him.

1 John 3:23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us.

1 John 3:24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

1 John 4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world.

1 John 4:2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God,

1 John 4:3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

1 John 4:4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world.

1 John 4:5 They are of the world, therefore what they say is of the world, and the world listens to them.

1 John 4:6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

1 John 4:7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God.

1 John 4:8 He who does not love does not know God; for God is love.

1 John 4:9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him.

1 John 4:10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins.

1 John 4:11 Beloved, if God so loved us, we also ought to love one another.

1 John 4:12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

1 John 4:13 By this we know that we abide in him and he in us, because he has given us of his own Spirit.

1 John 4:14 And we have seen and testify that the Father has sent his Son as the Savior of the world.

1 John 4:15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God.

1 John 4:16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

1 John 4:17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world.

1 John 4:18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love.

1 John 4:19 We love, because he first loved us.

1 John 4:20 If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen.

1 John 4:21 And this commandment we have from him, that he who loves God should love his brother also.

1 John 5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child.

1 John 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1 John 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.

1 John 5:4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith.

1 John 5:5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

1 John 5:6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood.

1 John 5:7 And the Spirit is the witness, because the Spirit is the truth.

1 John 5:8 There are three witnesses, the Spirit, the water, and the blood; and these three agree.

1 John 5:9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son.

1 John 5:10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son.

1 John 5:11 And this is the testimony, that God gave us eternal life, and this life is in his Son.

1 John 5:12 He who has the Son has life; he who has not the Son of God has not life.

1 John 5:13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.

1 John 5:14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us.

1 John 5:15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him.

1 John 5:16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that.

1 John 5:17 All wrongdoing is sin, but there is sin which is not mortal.

1 John 5:18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

1 John 5:19 We know that we are of God, and the whole world is in the power of the evil one.

1 John 5:20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life.

1 John 5:21 Little children, keep yourselves from idols.

2 John

1:1 The elder to the elect lady and her children, whom I love in the truth, and not only I but also all who know the truth,

2 John 1:2 because of the truth which abides in us and will be with us for ever:

2 John 1:3 Grace, mercy, and peace will be with us, from God the Father and from Jesus Christ the Father's Son, in truth and love.

2 John 1:4 I rejoiced greatly to find some of your children following the truth, just as we have been commanded by the Father.

2 John 1:5 And now I beg you, lady, not as though I were writing you a new commandment, but the one we have had from the beginning, that we love one another.

2 John 1:6 And this is love, that we follow his commandments; this is the commandment, as you have heard from the beginning, that you follow love.

2 John 1:7 For many deceivers have gone out into the world, men who will not acknowledge the coming of Jesus Christ in the flesh; such a one is the deceiver and the antichrist.

2 John 1:8 Look to yourselves, that you may not lose what you have worked for, but may win a full reward.

2 John 1:9 Any one who goes ahead and does not abide in the doctrine of Christ does not have God; he who abides in the doctrine has both the Father and the Son.

2 John 1:10 If any one comes to you and does not bring this doctrine, do not receive him into the house or give him any greeting;

2 John 1:11 for he who greets him shares his wicked work.

2 John 1:12 Though I have much to write to you, I would rather not use paper and ink, but I hope to come to see you and talk with you face to face, so that our joy may be complete.

2 John 1:13 The children of your elect sister greet you.

3 John

1:1 The elder to the beloved Gaius, whom I love in the truth.

3 John 1:2 Beloved, I pray that all may go well with you and that you may be in health; I know that it is well with your soul.

3 John 1:3 For I greatly rejoiced when some of the brethren arrived and testified to the truth of your life, as indeed you do follow the truth.

3 John 1:4 No greater joy can I have than this, to hear that my children follow the truth.

3 John 1:5 Beloved, it is a loyal thing you do when you render any service to the brethren, especially to strangers,

3 John 1:6 who have testified to your love before the church. You will do well to send them on their journey as befits God's service.

3 John 1:7 For they have set out for his sake and have accepted nothing from the heathen.

3 John 1:8 So we ought to support such men, that we may be fellow workers in the truth.

3 John 1:9 I have written something to the church; but Diotrephes, who likes to put himself first, does not acknowledge my authority.

3 John 1:10 So if I come, I will bring up what he is doing, prating against me with evil words. And not content with that, he refuses himself to welcome the brethren, and also stops those who want to welcome them and puts them out of the church.

3 John 1:11 Beloved, do not imitate evil but imitate good. He who does good is of God; he who does evil has not seen God.

3 John 1:12 Demetrius has testimony from every one, and from the truth itself; I testify to him too, and you know my testimony is true.

3 John 1:13 I had much to write to you, but I would rather not write with pen and ink;

3 John 1:14 I hope to see you soon, and we will talk together face to face.

3 John 1:15 Peace be to you. The friends greet you. Greet the friends, every one of them.

Juda

1:1 Jude, a servant of Jesus Christ and brother of James, To those who are called, beloved in God the Father and kept for Jesus Christ:

Juda 1:2 May mercy, peace, and love be multiplied to you.

Juda 1:3 Beloved, being very eager to write to you of our common salvation, I found it necessary to write appealing to you to contend for the faith which was once for all delivered to the saints.

Juda 1:4 For admission has been secretly gained by some who long ago were designated for this condemnation, ungodly persons who pervert the grace of our God into licentiousness and deny our only Master and Lord, Jesus Christ.

Juda 1:5 Now I desire to remind you, though you were once for all fully informed, that he who saved a people out of the land of Egypt, afterward destroyed those who did not believe.

Juda 1:6 And the angels that did not keep their own position but left their proper dwelling have been kept by him in eternal chains in the nether gloom until the judgment of the great day;

Juda 1:7 just as Sodom and Gomorrah and the surrounding cities, which likewise acted immorally and indulged in unnatural lust, serve as an example by undergoing a punishment of eternal fire.

Juda 1:8 Yet in like manner these men in their dreamings defile the flesh, reject authority, and revile the glorious ones.

Juda 1:9 But when the archangel Michael, contending with the devil, disputed about the body of Moses, he did not presume to pronounce a reviling judgment upon him, but said, “The Lord rebuke you.”

Juda 1:10 But these men revile whatever they do not understand, and by those things that they know by instinct as irrational animals do, they are destroyed.

Juda 1:11 Woe to them! For they walk in the way of Cain, and abandon themselves for the sake of gain to Balaam’s error, and perish in Korah’s rebellion.

Juda 1:12 These are blemishes on your love feasts, as they boldly carouse together, looking after themselves; waterless clouds, carried along by winds; fruitless trees in late autumn, twice dead, uprooted;

Juda 1:13 wild waves of the sea, casting up the foam of their own shame; wandering stars for whom the nether gloom of darkness has been reserved for ever.

Juda 1:14 It was of these also that Enoch in the seventh generation from Adam prophesied, saying, “Behold, the Lord came with his holy myriads,

Juda 1:15 to execute judgment on all, and to convict all the ungodly of all their deeds of ungodliness which they have committed in such an ungodly way, and of all the harsh things which ungodly sinners have spoken against him.”

Juda 1:16 These are grumblers, malcontents, following their own passions, loud-mouthed boasters, flattering people to gain advantage.

Juda 1:17 But you must remember, beloved, the predictions of the apostles of our Lord Jesus Christ;

Juda 1:18 they said to you, “In the last time there will be scoffers, following their own ungodly passions.”

Juda 1:19 It is these who set up divisions, worldly people, devoid of the Spirit.

Juda 1:20 But you, beloved, build yourselves up on your most holy faith; pray in the Holy Spirit;

Juda 1:21 keep yourselves in the love of God; wait for the mercy of our Lord Jesus Christ unto eternal life.

Juda 1:22 And convince some, who doubt;

Juda 1:23 save some, by snatching them out of the fire; on some have mercy with fear, hating even the garment spotted by the flesh.

Juda 1:24 Now to him who is able to keep you from falling and to present you without blemish before the presence of his glory with rejoicing,

Juda 1:25 to the only God, our Savior through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and for ever. Amen.

Revelation

1:1 The revelation of Jesus Christ, which God gave him to show to his servants what must soon take place; and he made it known by sending his angel to his servant John,

Revelation 1:2 who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw.

Revelation 1:3 Blessed is he who reads aloud the words of the prophecy, and blessed are those who hear, and who keep what is written therein; for the time is near.

Revelation 1:4 John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne,

Revelation 1:5 and from Jesus Christ the faithful witness, the first-born of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood

Revelation 1:6 and made us a kingdom, priests to his God and Father, to him be glory and dominion for ever and ever. Amen.

Revelation 1:7 Behold, he is coming with the clouds, and every eye will see him, every one who pierced him; and all tribes of the earth will wail on account of him. Even so. Amen.

Revelation 1:8 “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Revelation 1:9 I John, your brother, who share with you in Jesus the tribulation and the kingdom and the patient endurance, was on the island called Patmos on account of the word of God and the testimony of Jesus.

Revelation 1:10 I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet

Revelation 1:11 saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

Revelation 1:12 Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands,

Revelation 1:13 and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden girdle round his breast;

Revelation 1:14 his head and his hair were white as white wool, white as snow; his eyes were like a flame of fire,

Revelation 1:15 his feet were like burnished bronze, refined as in a furnace, and his voice was like the sound of many waters;

Revelation 1:16 in his right hand he held seven stars, from his mouth issued a sharp two-edged sword, and his face was like the sun shining in full strength.

Revelation 1:17 When I saw him, I fell at his feet as though dead. But he laid his right hand upon me, saying, “Fear not, I am the first and the last,

Revelation 1:18 and the living one; I died, and behold I am alive for evermore, and I have the keys of Death and Hades.

Revelation 1:19 Now write what you see, what is and what is to take place hereafter.

Revelation 1:20 As for the mystery of the seven stars which you saw in my right hand, and the seven golden lampstands, the seven stars are the angels of the seven churches and the seven lampstands are the seven churches.

Revelation 2:1 “To the angel of the church in Ephesus write: `The words of him who holds the seven stars in his right hand, who walks among the seven golden lampstands.

Revelation 2:2 “`I know your works, your toil and your patient endurance, and how you cannot bear evil men but have tested those who call themselves apostles but are not, and found them to be false;

Revelation 2:3 I know you are enduring patiently and bearing up for my name’s sake, and you have not grown weary.

Revelation 2:4 But I have this against you, that you have abandoned the love you had at first.

Revelation 2:5 Remember then from what you have fallen, repent and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent.

Revelation 2:6 Yet this you have, you hate the works of the Nicolaitans, which I also hate.

Revelation 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who conquers I will grant to eat of the tree of life, which is in the paradise of God.’

Revelation 2:8 “And to the angel of the church in Smyrna write: `The words of the first and the last, who died and came to life.

Revelation 2:9 “`I know your tribulation and your poverty (but you are rich) and the slander of those who say that they are Jews and are not, but are a synagogue of Satan.

Revelation 2:10 Do not fear what you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested, and for ten days you will have tribulation. Be faithful unto death, and I will give you the crown of life.

Revelation 2:11 He who has an ear, let him hear what the Spirit says to the churches. He who conquers shall not be hurt by the second death.’

Revelation 2:12 “And to the angel of the church in Pergamum write: `The words of him who has the sharp two-edged sword.

Revelation 2:13 “`I know where you dwell, where Satan’s throne is; you hold fast my name and you did not deny my faith even in the days of Antipas my witness, my faithful one, who was killed among you, where Satan dwells.

Revelation 2:14 But I have a few things against you: you have some there who hold the teaching of Balaam, who taught Balak to put a stumbling block before the sons of Israel, that they might eat food sacrificed to idols and practice immorality.

Revelation 2:15 So you also have some who hold the teaching of the Nicolaitans.

Revelation 2:16 Repent then. If not, I will come to you soon and war against them with the sword of my mouth.

Revelation 2:17 He who has an ear, let him hear what the Spirit says to the churches. To him who conquers I will give some of the hidden manna, and I will give him a white stone, with a new name written on the stone which no one knows except him who receives it.’

Revelation 2:18 “And to the angel of the church in Thyatira write: `The words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze.

Revelation 2:19 “`I know your works, your love and faith and service and patient endurance, and that your latter works exceed the first.

Revelation 2:20 But I have this against you, that you tolerate the woman Jezebel, who calls herself a prophetess and is teaching and beguiling my servants to practice immorality and to eat food sacrificed to idols.

Revelation 2:21 I gave her time to repent, but she refuses to repent of her immorality.

Revelation 2:22 Behold, I will throw her on a sickbed, and those who commit adultery with her I will throw into great tribulation, unless they repent of her doings;

Revelation 2:23 and I will strike her children dead. And all the churches shall know that I am he who searches mind and heart, and I will give to each of you as your works deserve.

Revelation 2:24 But to the rest of you in Thyatira, who do not hold this teaching, who have not learned what some call the deep things of Satan, to you I say, I do not lay upon you any other burden;

Revelation 2:25 only hold fast what you have, until I come.

Revelation 2:26 He who conquers and who keeps my works until the end, I will give him power over the nations,

Revelation 2:27 and he shall rule them with a rod of iron, as when earthen pots are broken in pieces, even as I myself have received power from my Father;

Revelation 2:28 and I will give him the morning star.

Revelation 2:29 He who has an ear, let him hear what the Spirit says to the churches.’

Revelation 3:1 “And to the angel of the church in Sardis write: `The words of him who has the seven spirits of God and the seven stars. “`I know your works; you have the name of being alive, and you are dead.

Revelation 3:2 Awake, and strengthen what remains and is on the point of death, for I have not found your works perfect in the sight of my God.

Revelation 3:3 Remember then what you received and heard; keep that, and repent. If you will not awake, I will come like a thief, and you will not know at what hour I will come upon you.

Revelation 3:4 Yet you have still a few names in Sardis, people who have not soiled their garments; and they shall walk with me in white, for they are worthy.

Revelation 3:5 He who conquers shall be clad thus in white garments, and I will not blot his name out of the book of life; I will confess his name before my Father and before his angels.

Revelation 3:6 He who has an ear, let him hear what the Spirit says to the churches.’

Revelation 3:7 “And to the angel of the church in Philadelphia write: `The words of the holy one, the true one, who has the key of David, who opens and no one shall shut, who shuts and no one opens.

Revelation 3:8 “`I know your works. Behold, I have set before you an open door, which no one is able to shut; I know that you have but little power, and yet you have kept my word and have not denied my name.

Revelation 3:9 Behold, I will make those of the synagogue of Satan who say that they are Jews and are not, but lie—behold, I will make them come and bow down before your feet, and learn that I have loved you.

Revelation 3:10 Because you have kept my word of patient endurance, I will keep you from the hour of trial which is coming on the whole world, to try those who dwell upon the earth.

Revelation 3:11 I am coming soon; hold fast what you have, so that no one may seize your crown.

Revelation 3:12 He who conquers, I will make him a pillar in the temple of my God; never shall he go out of it, and I will write on him the name of my God, and the name of the city of my God, the new Jerusalem which comes down from my God out of heaven, and my own new name.

Revelation 3:13 He who has an ear, let him hear what the Spirit says to the churches.'

Revelation 3:14 "And to the angel of the church in Laodicea write: `The words of the Amen, the faithful and true witness, the beginning of God's creation.

Revelation 3:15 "`I know your works: you are neither cold nor hot. Would that you were cold or hot!

Revelation 3:16 So, because you are lukewarm, and neither cold nor hot, I will spew you out of my mouth.

Revelation 3:17 For you say, I am rich, I have prospered, and I need nothing; not knowing that you are wretched, pitiable, poor, blind, and naked.

Revelation 3:18 Therefore I counsel you to buy from me gold refined by fire, that you may be rich, and white garments to clothe you and to keep the shame of your nakedness from being seen, and salve to anoint your eyes, that you may see.

Revelation 3:19 Those whom I love, I reprove and chasten; so be zealous and repent.

Revelation 3:20 Behold, I stand at the door and knock; if any one hears my voice and opens the door, I will come in to him and eat with him, and he with me.

Revelation 3:21 He who conquers, I will grant him to sit with me on my throne, as I myself conquered and sat down with my Father on his throne.

Revelation 3:22 He who has an ear, let him hear what the Spirit says to the churches.'"

Revelation 4:1 After this I looked, and lo, in heaven an open door! And the first voice, which I had heard speaking to me like a trumpet, said, "Come up hither, and I will show you what must take place after this."

Revelation 4:2 At once I was in the Spirit, and lo, a throne stood in heaven, with one seated on the throne!

Revelation 4:3 And he who sat there appeared like jasper and carnelian, and round the throne was a rainbow that looked like an emerald.

Revelation 4:4 Round the throne were twenty-four thrones, and seated on the thrones were twenty-four elders, clad in white garments, with golden crowns upon their heads.

Revelation 4:5 From the throne issue flashes of lightning, and voices and peals of thunder, and before the throne burn seven torches of fire, which are the seven spirits of God;

Revelation 4:6 and before the throne there is as it were a sea of glass, like crystal. And round the throne, on each side of the throne, are four living creatures, full of eyes in front and behind:

Revelation 4:7 the first living creature like a lion, the second living creature like an ox, the third living creature with the face of a man, and the fourth living creature like a flying eagle.

Revelation 4:8 And the four living creatures, each of them with six wings, are full of eyes all round and within, and day and night they never cease to sing, “Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!”

Revelation 4:9 And whenever the living creatures give glory and honor and thanks to him who is seated on the throne, who lives for ever and ever,

Revelation 4:10 the twenty-four elders fall down before him who is seated on the throne and worship him who lives for ever and ever; they cast their crowns before the throne, singing,

Revelation 4:11 “Worthy art thou, our Lord and God, to receive glory and honor and power, for thou didst create all things, and by thy will they existed and were created.”

Revelation 5:1 And I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals;

Revelation 5:2 and I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?”

Revelation 5:3 And no one in heaven or on earth or under the earth was able to open the scroll or to look into it,

Revelation 5:4 and I wept much that no one was found worthy to open the scroll or to look into it.

Revelation 5:5 Then one of the elders said to me, “Weep not; lo, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

Revelation 5:6 And between the throne and the four living creatures and among the elders, I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth;

Revelation 5:7 and he went and took the scroll from the right hand of him who was seated on the throne.

Revelation 5:8 And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and with golden bowls full of incense, which are the prayers of the saints;

Revelation 5:9 and they sang a new song, saying, “Worthy art thou to take the scroll and to open its seals, for thou wast slain and by thy blood didst ransom men for God from every tribe and tongue and people and nation,

Revelation 5:10 and hast made them a kingdom and priests to our God, and they shall reign on earth.”

Revelation 5:11 Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands,

Revelation 5:12 saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!”

Revelation 5:13 And I heard every creature in heaven and on earth and under the earth and in the sea, and all therein, saying, “To him who sits upon the throne and to the Lamb be blessing and honor and glory and might for ever and ever!”

Revelation 5:14 And the four living creatures said, “Amen!” and the elders fell down and worshiped.

Revelation 6:1 Now I saw when the Lamb opened one of the seven seals, and I heard one of the four living creatures say, as with a voice of thunder, “Come!”

Revelation 6:2 And I saw, and behold, a white horse, and its rider had a bow; and a crown was given to him, and he went out conquering and to conquer.

Revelation 6:3 When he opened the second seal, I heard the second living creature say, “Come!”

Revelation 6:4 And out came another horse, bright red; its rider was permitted to take peace from the earth, so that men should slay one another; and he was given a great sword.

Revelation 6:5 When he opened the third seal, I heard the third living creature say, “Come!” And I saw, and behold, a black horse, and its rider had a balance in his hand;

Revelation 6:6 and I heard what seemed to be a voice in the midst of the four living creatures saying, “A quart of wheat for a denarius, and three quarts of barley for a denarius; but do not harm oil and wine!”

Revelation 6:7 When he opened the fourth seal, I heard the voice of the fourth living creature say, “Come!”

Revelation 6:8 And I saw, and behold, a pale horse, and its rider’s name was Death, and Hades followed him; and they were given power over a fourth of the earth, to kill with sword and with famine and with pestilence and by wild beasts of the earth.

Revelation 6:9 When he opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the witness they had borne;

Revelation 6:10 they cried out with a loud voice, “O Sovereign Lord, holy and true, how long before thou wilt judge and avenge our blood on those who dwell upon the earth?”

Revelation 6:11 Then they were each given a white robe and told to rest a little longer, until the number of their fellow servants and their brethren should be complete, who were to be killed as they themselves had been.

Revelation 6:12 When he opened the sixth seal, I looked, and behold, there was a great earthquake; and the sun became black as sackcloth, the full moon became like blood,

Revelation 6:13 and the stars of the sky fell to the earth as the fig tree sheds its winter fruit when shaken by a gale;

Revelation 6:14 the sky vanished like a scroll that is rolled up, and every mountain and island was removed from its place.

Revelation 6:15 Then the kings of the earth and the great men and the generals and the rich and the strong, and every one, slave and free, hid in the caves and among the rocks of the mountains,

Revelation 6:16 calling to the mountains and rocks, “Fall on us and hide us from the face of him who is seated on the throne, and from the wrath of the Lamb;

Revelation 6:17 for the great day of their wrath has come, and who can stand before it?”

Revelation 7:1 After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth, that no wind might blow on earth or sea or against any tree.

Revelation 7:2 Then I saw another angel ascend from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea,

Revelation 7:3 saying, “Do not harm the earth or the sea or the trees, till we have sealed the servants of our God upon their foreheads.”

Revelation 7:4 And I heard the number of the sealed, a hundred and forty-four thousand sealed, out of every tribe of the sons of Israel,

Revelation 7:5 twelve thousand sealed out of the tribe of Judah, twelve thousand of the tribe of Reuben, twelve thousand of the tribe of Gad,

Revelation 7:6 twelve thousand of the tribe of Asher, twelve thousand of the tribe of Naphtali, twelve thousand of the tribe of Manasseh,

Revelation 7:7 twelve thousand of the tribe of Simeon, twelve thousand of the tribe of Levi, twelve thousand of the tribe of Issachar,

Revelation 7:8 twelve thousand of the tribe of Zebulun, twelve thousand of the tribe of Joseph, twelve thousand sealed out of the tribe of Benjamin.

Revelation 7:9 After this I looked, and behold, a great multitude which no man could number, from every nation, from all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands,

Revelation 7:10 and crying out with a loud voice, “Salvation belongs to our God who sits upon the throne, and to the Lamb!”

Revelation 7:11 And all the angels stood round the throne and round the elders and the four living creatures, and they fell on their faces before the throne and worshiped God,

Revelation 7:12 saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God for ever and ever! Amen.”

Revelation 7:13 Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and whence have they come?”

Revelation 7:14 I said to him, “Sir, you know.” And he said to me, “These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb.

Revelation 7:15 Therefore are they before the throne of God, and serve him day and night within his temple; and he who sits upon the throne will shelter them with his presence.

Revelation 7:16 They shall hunger no more, neither thirst any more; the sun shall not strike them, nor any scorching heat.

Revelation 7:17 For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water; and God will wipe away every tear from their eyes.”

Revelation 8:1 When the Lamb opened the seventh seal, there was silence in heaven for about half an hour.

Revelation 8:2 Then I saw the seven angels who stand before God, and seven trumpets were given to them.

Revelation 8:3 And another angel came and stood at the altar with a golden censer; and he was given much incense to mingle with the prayers of all the saints upon the golden altar before the throne;

Revelation 8:4 and the smoke of the incense rose with the prayers of the saints from the hand of the angel before God.

Revelation 8:5 Then the angel took the censer and filled it with fire from the altar and threw it on the earth; and there were peals of thunder, voices, flashes of lightning, and an earthquake.

Revelation 8:6 Now the seven angels who had the seven trumpets made ready to blow them.

Revelation 8:7 The first angel blew his trumpet, and there followed hail and fire, mixed with blood, which fell on the earth; and a third of the earth was burnt up, and a third of the trees were burnt up, and all green grass was burnt up.

Revelation 8:8 The second angel blew his trumpet, and something like a great mountain, burning with fire, was thrown into the sea;

Revelation 8:9 and a third of the sea became blood, a third of the living creatures in the sea died, and a third of the ships were destroyed.

Revelation 8:10 The third angel blew his trumpet, and a great star fell from heaven, blazing like a torch, and it fell on a third of the rivers and on the fountains of water.

Revelation 8:11 The name of the star is Wormwood. A third of the waters became wormwood, and many men died of the water, because it was made bitter.

Revelation 8:12 The fourth angel blew his trumpet, and a third of the sun was struck, and a third of the moon, and a third of the stars, so that a third of their light was darkened; a third of the day was kept from shining, and likewise a third of the night.

Revelation 8:13 Then I looked, and I heard an eagle crying with a loud voice, as it flew in midheaven, “Woe, woe, woe to those who dwell on the earth, at the blasts of the other trumpets which the three angels are about to blow!”

Revelation 9:1 And the fifth angel blew his trumpet, and I saw a star fallen from heaven to earth, and he was given the key of the shaft of the bottomless pit;

Revelation 9:2 he opened the shaft of the bottomless pit, and from the shaft rose smoke like the smoke of a great furnace, and the sun and the air were darkened with the smoke from the shaft.

Revelation 9:3 Then from the smoke came locusts on the earth, and they were given power like the power of scorpions of the earth;

Revelation 9:4 they were told not to harm the grass of the earth or any green growth or any tree, but only those of mankind who have not the seal of God upon their foreheads;

Revelation 9:5 they were allowed to torture them for five months, but not to kill them, and their torture was like the torture of a scorpion, when it stings a man.

Revelation 9:6 And in those days men will seek death and will not find it; they will long to die, and death will fly from them.

Revelation 9:7 In appearance the locusts were like horses arrayed for battle; on their heads were what looked like crowns of gold; their faces were like human faces,

Revelation 9:8 their hair like women’s hair, and their teeth like lions’ teeth;

Revelation 9:9 they had scales like iron breastplates, and the noise of their wings was like the noise of many chariots with horses rushing into battle.

Revelation 9:10 They have tails like scorpions, and stings, and their power of hurting men for five months lies in their tails.

Revelation 9:11 They have as king over them the angel of the bottomless pit; his name in Hebrew is Abaddon, and in Greek he is called Apollyon.

Revelation 9:12 The first woe has passed; behold, two woes are still to come.

Revelation 9:13 Then the sixth angel blew his trumpet, and I heard a voice from the four horns of the golden altar before God,

Revelation 9:14 saying to the sixth angel who had the trumpet, “Release the four angels who are bound at the great river Euphrates.”

Revelation 9:15 So the four angels were released, who had been held ready for the hour, the day, the month, and the year, to kill a third of mankind.

Revelation 9:16 The number of the troops of cavalry was twice ten thousand times ten thousand; I heard their number.

Revelation 9:17 And this was how I saw the horses in my vision: the riders wore breastplates the color of fire and of sapphire and of sulphur, and the heads of the horses were like lions’ heads, and fire and smoke and sulphur issued from their mouths.

Revelation 9:18 By these three plagues a third of mankind was killed, by the fire and smoke and sulphur issuing from their mouths.

Revelation 9:19 For the power of the horses is in their mouths and in their tails; their tails are like serpents, with heads, and by means of them they wound.

Revelation 9:20 The rest of mankind, who were not killed by these plagues, did not repent of the works of their hands nor give up worshiping demons and idols of gold and silver and bronze and stone and wood, which cannot either see or hear or walk;

Revelation 9:21 nor did they repent of their murders or their sorceries or their immorality or their thefts.

Revelation 10:1 Then I saw another mighty angel coming down from heaven, wrapped in a cloud, with a rainbow over his head, and his face was like the sun, and his legs like pillars of fire.

Revelation 10:2 He had a little scroll open in his hand. And he set his right foot on the sea, and his left foot on the land,

Revelation 10:3 and called out with a loud voice, like a lion roaring; when he called out, the seven thunders sounded.

Revelation 10:4 And when the seven thunders had sounded, I was about to write, but I heard a voice from heaven saying, “Seal up what the seven thunders have said, and do not write it down.”

Revelation 10:5 And the angel whom I saw standing on sea and land lifted up his right hand to heaven

Revelation 10:6 and swore by him who lives for ever and ever, who created heaven and what is in it, the earth and what is in it, and the sea and what is in it, that there should be no more delay,

Revelation 10:7 but that in the days of the trumpet call to be sounded by the seventh angel, the mystery of God, as he announced to his servants the prophets, should be fulfilled.

Revelation 10:8 Then the voice which I had heard from heaven spoke to me again, saying, “Go, take the scroll which is open in the hand of the angel who is standing on the sea and on the land.”

Revelation 10:9 So I went to the angel and told him to give me the little scroll; and he said to me, “Take it and eat; it will be bitter to your stomach, but sweet as honey in your mouth.”

Revelation 10:10 And I took the little scroll from the hand of the angel and ate it; it was sweet as honey in my mouth, but when I had eaten it my stomach was made bitter.

Revelation 10:11 And I was told, “You must again prophesy about many peoples and nations and tongues and kings.”

Revelation 11:1 Then I was given a measuring rod like a staff, and I was told: “Rise and measure the temple of God and the altar and those who worship there,

Revelation 11:2 but do not measure the court outside the temple; leave that out, for it is given over to the nations, and they will trample over the holy city for forty-two months.

Revelation 11:3 And I will grant my two witnesses power to prophesy for one thousand two hundred and sixty days, clothed in sackcloth.”

Revelation 11:4 These are the two olive trees and the two lampstands which stand before the Lord of the earth.

Revelation 11:5 And if any one would harm them, fire pours out from their mouth and consumes their foes; if any one would harm them, thus he is doomed to be killed.

Revelation 11:6 They have power to shut the sky, that no rain may fall during the days of their prophesying, and they have power over the waters to turn them into blood, and to smite the earth with every plague, as often as they desire.

Revelation 11:7 And when they have finished their testimony, the beast that ascends from the bottomless pit will make war upon them and conquer them and kill them,

Revelation 11:8 and their dead bodies will lie in the street of the great city which is allegorically called Sodom and Egypt, where their Lord was crucified.

Revelation 11:9 For three days and a half men from the peoples and tribes and tongues and nations gaze at their dead bodies and refuse to let them be placed in a tomb,

Revelation 11:10 and those who dwell on the earth will rejoice over them and make merry and exchange presents, because these two prophets had been a torment to those who dwell on the earth.

Revelation 11:11 But after the three and a half days a breath of life from God entered them, and they stood up on their feet, and great fear fell on those who saw them.

Revelation 11:12 Then they heard a loud voice from heaven saying to them, “Come up hither!” And in the sight of their foes they went up to heaven in a cloud.

Revelation 11:13 And at that hour there was a great earthquake, and a tenth of the city fell; seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven.

Revelation 11:14 The second woe has passed; behold, the third woe is soon to come.

Revelation 11:15 Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, “The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign for ever and ever.”

Revelation 11:16 And the twenty-four elders who sit on their thrones before God fell on their faces and worshiped God,

Revelation 11:17 saying, “We give thanks to thee, Lord God Almighty, who art and who wast, that thou hast taken thy great power and begun to reign.

Revelation 11:18 The nations raged, but thy wrath came, and the time for the dead to be judged, for rewarding thy servants, the prophets and saints, and those who fear thy name, both small and great, and for destroying the destroyers of the earth."

Revelation 11:19 Then God's temple in heaven was opened, and the ark of his covenant was seen within his temple; and there were flashes of lightning, voices, peals of thunder, an earthquake, and heavy hail.

Revelation 12:1 And a great portent appeared in heaven, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars;

Revelation 12:2 she was with child and she cried out in her pangs of birth, in anguish for delivery.

Revelation 12:3 And another portent appeared in heaven; behold, a great red dragon, with seven heads and ten horns, and seven diadems upon his heads.

Revelation 12:4 His tail swept down a third of the stars of heaven, and cast them to the earth. And the dragon stood before the woman who was about to bear a child, that he might devour her child when she brought it forth;

Revelation 12:5 she brought forth a male child, one who is to rule all the nations with a rod of iron, but her child was caught up to God and to his throne,

Revelation 12:6 and the woman fled into the wilderness, where she has a place prepared by God, in which to be nourished for one thousand two hundred and sixty days.

Revelation 12:7 Now war arose in heaven, Michael and his angels fighting against the dragon; and the dragon and his angels fought,

Revelation 12:8 but they were defeated and there was no longer any place for them in heaven.

Revelation 12:9 And the great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.

Revelation 12:10 And I heard a loud voice in heaven, saying, "Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brethren has been thrown down, who accuses them day and night before our God.

Revelation 12:11 And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death.

Revelation 12:12 Rejoice then, O heaven and you that dwell therein! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!"

Revelation 12:13 And when the dragon saw that he had been thrown down to the earth, he pursued the woman who had borne the male child.

Revelation 12:14 But the woman was given the two wings of the great eagle that she might fly from the serpent into the wilderness, to the place where she is to be nourished for a time, and times, and half a time.

Revelation 12:15 The serpent poured water like a river out of his mouth after the woman, to sweep her away with the flood.

Revelation 12:16 But the earth came to the help of the woman, and the earth opened its mouth and swallowed the river which the dragon had poured from his mouth.

Revelation 12:17 Then the dragon was angry with the woman, and went off to make war on the rest of her offspring, on those who keep the commandments of God and bear testimony to Jesus. And he stood on the sand of the sea.

Revelation 13:1 And I saw a beast rising out of the sea, with ten horns and seven heads, with ten diadems upon its horns and a blasphemous name upon its heads.

Revelation 13:2 And the beast that I saw was like a leopard, its feet were like a bear's, and its mouth was like a lion's mouth. And to it the dragon gave his power and his throne and great authority.

Revelation 13:3 One of its heads seemed to have a mortal wound, but its mortal wound was healed, and the whole earth followed the beast with wonder.

Revelation 13:4 Men worshiped the dragon, for he had given his authority to the beast, and they worshiped the beast, saying, "Who is like the beast, and who can fight against it?"

Revelation 13:5 And the beast was given a mouth uttering haughty and blasphemous words, and it was allowed to exercise authority for forty-two months;

Revelation 13:6 it opened its mouth to utter blasphemies against God, blaspheming his name and his dwelling, that is, those who dwell in heaven.

Revelation 13:7 Also it was allowed to make war on the saints and to conquer them. And authority was given it over every tribe and people and tongue and nation,

Revelation 13:8 and all who dwell on earth will worship it, every one whose name has not been written before the foundation of the world in the book of life of the Lamb that was slain.

Revelation 13:9 If any one has an ear, let him hear:

Revelation 13:10 If any one is to be taken captive, to captivity he goes; if any one slays with the sword, with the sword must he be slain. Here is a call for the endurance and faith of the saints.

Revelation 13:11 Then I saw another beast which rose out of the earth; it had two horns like a lamb and it spoke like a dragon.

Revelation 13:12 It exercises all the authority of the first beast in its presence, and makes the earth and its inhabitants worship the first beast, whose mortal wound was healed.

Revelation 13:13 It works great signs, even making fire come down from heaven to earth in the sight of men;

Revelation 13:14 and by the signs which it is allowed to work in the presence of the beast, it deceives those who dwell on earth, bidding them make an image for the beast which was wounded by the sword and yet lived;

Revelation 13:15 and it was allowed to give breath to the image of the beast so that the image of the beast should even speak, and to cause those who would not worship the image of the beast to be slain.

Revelation 13:16 Also it causes all, both small and great, both rich and poor, both free and slave, to be marked on the right hand or the forehead,

Revelation 13:17 so that no one can buy or sell unless he has the mark, that is, the name of the beast or the number of its name.

Revelation 13:18 This calls for wisdom: let him who has understanding reckon the number of the beast, for it is a human number, its number is six hundred and sixty-six.

Revelation 14:1 Then I looked, and lo, on Mount Zion stood the Lamb, and with him a hundred and forty-four thousand who had his name and his Father's name written on their foreheads.

Revelation 14:2 And I heard a voice from heaven like the sound of many waters and like the sound of loud thunder; the voice I heard was like the sound of harpers playing on their harps,

Revelation 14:3 and they sing a new song before the throne and before the four living creatures and before the elders. No one could learn that song except the hundred and forty-four thousand who had been redeemed from the earth.

Revelation 14:4 It is these who have not defiled themselves with women, for they are chaste; it is these who follow the Lamb wherever he goes; these have been redeemed from mankind as first fruits for God and the Lamb,

Revelation 14:5 and in their mouth no lie was found, for they are spotless.

Revelation 14:6 Then I saw another angel flying in midheaven, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and tongue and people;

Revelation 14:7 and he said with a loud voice, "Fear God and give him glory, for the hour of his judgment has come; and worship him who made heaven and earth, the sea and the fountains of water."

Revelation 14:8 Another angel, a second, followed, saying, “Fallen, fallen is Babylon the great, she who made all nations drink the wine of her impure passion.”

Revelation 14:9 And another angel, a third, followed them, saying with a loud voice, “If any one worships the beast and its image, and receives a mark on his forehead or on his hand,

Revelation 14:10 he also shall drink the wine of God’s wrath, poured unmixed into the cup of his anger, and he shall be tormented with fire and sulphur in the presence of the holy angels and in the presence of the Lamb.

Revelation 14:11 And the smoke of their torment goes up for ever and ever; and they have no rest, day or night, these worshipers of the beast and its image, and whoever receives the mark of its name.”

Revelation 14:12 Here is a call for the endurance of the saints, those who keep the commandments of God and the faith of Jesus.

Revelation 14:13 And I heard a voice from heaven saying, “Write this: Blessed are the dead who die in the Lord henceforth.” “Blessed indeed,” says the Spirit, “that they may rest from their labors, for their deeds follow them!”

Revelation 14:14 Then I looked, and lo, a white cloud, and seated on the cloud one like a son of man, with a golden crown on his head, and a sharp sickle in his hand.

Revelation 14:15 And another angel came out of the temple, calling with a loud voice to him who sat upon the cloud, “Put in your sickle, and reap, for the hour to reap has come, for the harvest of the earth is fully ripe.”

Revelation 14:16 So he who sat upon the cloud swung his sickle on the earth, and the earth was reaped.

Revelation 14:17 And another angel came out of the temple in heaven, and he too had a sharp sickle.

Revelation 14:18 Then another angel came out from the altar, the angel who has power over fire, and he called with a loud voice to him who had the sharp sickle, “Put in your sickle, and gather the clusters of the vine of the earth, for its grapes are ripe.”

Revelation 14:19 So the angel swung his sickle on the earth and gathered the vintage of the earth, and threw it into the great wine press of the wrath of God;

Revelation 14:20 and the wine press was trodden outside the city, and blood flowed from the wine press, as high as a horse’s bridle, for one thousand six hundred stadia.

Revelation 15:1 Then I saw another portent in heaven, great and wonderful, seven angels with seven plagues, which are the last, for with them the wrath of God is ended.

Revelation 15:2 And I saw what appeared to be a sea of glass mingled with fire, and those who had conquered the beast and its image and the number of its name, standing beside the sea of glass with harps of God in their hands.

Revelation 15:3 And they sing the song of Moses, the servant of God, and the song of the Lamb, saying, “Great and wonderful are thy deeds, O Lord God the Almighty! Just and true are thy ways, O King of the ages!

Revelation 15:4 Who shall not fear and glorify thy name, O Lord? For thou alone art holy. All nations shall come and worship thee, for thy judgments have been revealed.”

Revelation 15:5 After this I looked, and the temple of the tent of witness in heaven was opened,

Revelation 15:6 and out of the temple came the seven angels with the seven plagues, robed in pure bright linen, and their breasts girded with golden girdles.

Revelation 15:7 And one of the four living creatures gave the seven angels seven golden bowls full of the wrath of God who lives for ever and ever;

Revelation 15:8 and the temple was filled with smoke from the glory of God and from his power, and no one could enter the temple until the seven plagues of the seven angels were ended.

Revelation 16:1 Then I heard a loud voice from the temple telling the seven angels, “Go and pour out on the earth the seven bowls of the wrath of God.”

Revelation 16:2 So the first angel went and poured his bowl on the earth, and foul and evil sores came upon the men who bore the mark of the beast and worshiped its image.

Revelation 16:3 The second angel poured his bowl into the sea, and it became like the blood of a dead man, and every living thing died that was in the sea.

Revelation 16:4 The third angel poured his bowl into the rivers and the fountains of water, and they became blood.

Revelation 16:5 And I heard the angel of water say, “Just art thou in these thy judgments, thou who art and wast, O Holy One.

Revelation 16:6 For men have shed the blood of saints and prophets, and thou hast given them blood to drink. It is their due!”

Revelation 16:7 And I heard the altar cry, “Yea, Lord God the Almighty, true and just are thy judgments!”

Revelation 16:8 The fourth angel poured his bowl on the sun, and it was allowed to scorch men with fire;

Revelation 16:9 men were scorched by the fierce heat, and they cursed the name of God who had power over these plagues, and they did not repent and give him glory.

Revelation 16:10 The fifth angel poured his bowl on the throne of the beast, and its kingdom was in darkness; men gnawed their tongues in anguish

Revelation 16:11 and cursed the God of heaven for their pain and sores, and did not repent of their deeds.

Revelation 16:12 The sixth angel poured his bowl on the great river Euphrates, and its water was dried up, to prepare the way for the kings from the east.

Revelation 16:13 And I saw, issuing from the mouth of the dragon and from the mouth of the beast and from the mouth of the false prophet, three foul spirits like frogs;

Revelation 16:14 for they are demonic spirits, performing signs, who go abroad to the kings of the whole world, to assemble them for battle on the great day of God the Almighty.

Revelation 16:15 ("Lo, I am coming like a thief! Blessed is he who is awake, keeping his garments that he may not go naked and be seen exposed!")

Revelation 16:16 And they assembled them at the place which is called in Hebrew Armageddon.

Revelation 16:17 The seventh angel poured his bowl into the air, and a loud voice came out of the temple, from the throne, saying, "It is done!"

Revelation 16:18 And there were flashes of lightning, voices, peals of thunder, and a great earthquake such as had never been since men were on the earth, so great was that earthquake.

Revelation 16:19 The great city was split into three parts, and the cities of the nations fell, and God remembered great Babylon, to make her drain the cup of the fury of his wrath.

Revelation 16:20 And every island fled away, and no mountains were to be found;

Revelation 16:21 and great hailstones, heavy as a hundred-weight, dropped on men from heaven, till men cursed God for the plague of the hail, so fearful was that plague.

Revelation 17:1 Then one of the seven angels who had the seven bowls came and said to me, "Come, I will show you the judgment of the great harlot who is seated upon many waters,

Revelation 17:2 with whom the kings of the earth have committed fornication, and with the wine of whose fornication the dwellers on earth have become drunk."

Revelation 17:3 And he carried me away in the Spirit into a wilderness, and I saw a woman sitting on a scarlet beast which was full of blasphemous names, and it had seven heads and ten horns.

Revelation 17:4 The woman was arrayed in purple and scarlet, and bedecked with gold and jewels and pearls, holding in her hand a golden cup full of abominations and the impurities of her fornication;

Revelation 17:5 and on her forehead was written a name of mystery: “Babylon the great, mother of harlots and of earth’s abominations.”

Revelation 17:6 And I saw the woman, drunk with the blood of the saints and the blood of the martyrs of Jesus. When I saw her I marveled greatly.

Revelation 17:7 But the angel said to me, “Why marvel? I will tell you the mystery of the woman, and of the beast with seven heads and ten horns that carries her.

Revelation 17:8 The beast that you saw was, and is not, and is to ascend from the bottomless pit and go to perdition; and the dwellers on earth whose names have not been written in the book of life from the foundation of the world, will marvel to behold the beast, because it was and is not and is to come.

Revelation 17:9 This calls for a mind with wisdom: the seven heads are seven mountains on which the woman is seated;

Revelation 17:10 they are also seven kings, five of whom have fallen, one is, the other has not yet come, and when he comes he must remain only a little while.

Revelation 17:11 As for the beast that was and is not, it is an eighth but it belongs to the seven, and it goes to perdition.

Revelation 17:12 And the ten horns that you saw are ten kings who have not yet received royal power, but they are to receive authority as kings for one hour, together with the beast.

Revelation 17:13 These are of one mind and give over their power and authority to the beast;

Revelation 17:14 they will make war on the Lamb, and the Lamb will conquer them, for he is Lord of lords and King of kings, and those with him are called and chosen and faithful.”

Revelation 17:15 And he said to me, “The waters that you saw, where the harlot is seated, are peoples and multitudes and nations and tongues.

Revelation 17:16 And the ten horns that you saw, they and the beast will hate the harlot; they will make her desolate and naked, and devour her flesh and burn her up with fire,

Revelation 17:17 for God has put it into their hearts to carry out his purpose by being of one mind and giving over their royal power to the beast, until the words of God shall be fulfilled.

Revelation 17:18 And the woman that you saw is the great city which has dominion over the kings of the earth.”

Revelation 18:1 After this I saw another angel coming down from heaven, having great authority; and the earth was made bright with his splendor.

Revelation 18:2 And he called out with a mighty voice, “Fallen, fallen is Babylon the great! It has become a dwelling place of demons, a haunt of every foul spirit, a haunt of every foul and hateful bird;

Revelation 18:3 for all nations have drunk the wine of her impure passion, and the kings of the earth have committed fornication with her, and the merchants of the earth have grown rich with the wealth of her wantonness.”

Revelation 18:4 Then I heard another voice from heaven saying, “Come out of her, my people, lest you take part in her sins, lest you share in her plagues;

Revelation 18:5 for her sins are heaped high as heaven, and God has remembered her iniquities.

Revelation 18:6 Render to her as she herself has rendered, and repay her double for her deeds; mix a double draught for her in the cup she mixed.

Revelation 18:7 As she glorified herself and played the wanton, so give her a like measure of torment and mourning. Since in her heart she says, `A queen I sit, I am no widow, mourning I shall never see,’

Revelation 18:8 so shall her plagues come in a single day, pestilence and mourning and famine, and she shall be burned with fire; for mighty is the Lord God who judges her.”

Revelation 18:9 And the kings of the earth, who committed fornication and were wanton with her, will weep and wail over her when they see the smoke of her burning;

Revelation 18:10 they will stand far off, in fear of her torment, and say, “Alas! alas! thou great city, thou mighty city, Babylon! In one hour has thy judgment come.”

Revelation 18:11 And the merchants of the earth weep and mourn for her, since no one buys their cargo any more,

Revelation 18:12 cargo of gold, silver, jewels and pearls, fine linen, purple, silk and scarlet, all kinds of scented wood, all articles of ivory, all articles of costly wood, bronze, iron and marble,

Revelation 18:13 cinnamon, spice, incense, myrrh, frankincense, wine, oil, fine flour and wheat, cattle and sheep, horses and chariots, and slaves, that is, human souls.

Revelation 18:14 “The fruit for which thy soul longed has gone from thee, and all thy dainties and thy splendor are lost to thee, never to be found again!”

Revelation 18:15 The merchants of these wares, who gained wealth from her, will stand far off, in fear of her torment, weeping and mourning aloud,

Revelation 18:16 "Alas, alas, for the great city that was clothed in fine linen, in purple and scarlet, bedecked with gold, with jewels, and with pearls!

Revelation 18:17 In one hour all this wealth has been laid waste." And all shipmasters and seafaring men, sailors and all whose trade is on the sea, stood far off

Revelation 18:18 and cried out as they saw the smoke of her burning, "What city was like the great city?"

Revelation 18:19 And they threw dust on their heads, as they wept and mourned, crying out, "Alas, alas, for the great city where all who had ships at sea grew rich by her wealth! In one hour she has been laid waste.

Revelation 18:20 Rejoice over her, O heaven, O saints and apostles and prophets, for God has given judgment for you against her!"

Revelation 18:21 Then a mighty angel took up a stone like a great millstone and threw it into the sea, saying, "So shall Babylon the great city be thrown down with violence, and shall be found no more;

Revelation 18:22 and the sound of harpers and minstrels, of flute players and trumpeters, shall be heard in thee no more; and a craftsman of any craft shall be found in thee no more; and the sound of the millstone shall be heard in thee no more;

Revelation 18:23 and the light of a lamp shall shine in thee no more; and the voice of bridegroom and bride shall be heard in thee no more; for thy merchants were the great men of the earth, and all nations were deceived by thy sorcery.

Revelation 18:24 And in her was found the blood of prophets and of saints, and of all who have been slain on earth."

Revelation 19:1 After this I heard what seemed to be the loud voice of a great multitude in heaven, crying, "Hallelujah! Salvation and glory and power belong to our God,

Revelation 19:2 for his judgments are true and just; he has judged the great harlot who corrupted the earth with her fornication, and he has avenged on her the blood of his servants."

Revelation 19:3 Once more they cried, "Hallelujah! The smoke from her goes up for ever and ever."

Revelation 19:4 And the twenty-four elders and the four living creatures fell down and worshiped God who is seated on the throne, saying, "Amen. Hallelujah!"

Revelation 19:5 And from the throne came a voice crying, "Praise our God, all you his servants, you who fear him, small and great."

Revelation 19:6 Then I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunderpeals, crying, “Hallelujah! For the Lord our God the Almighty reigns.

Revelation 19:7 Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his Bride has made herself ready;

Revelation 19:8 it was granted her to be clothed with fine linen, bright and pure”—for the fine linen is the righteous deeds of the saints.

Revelation 19:9 And the angel said to me, “Write this: Blessed are those who are invited to the marriage supper of the Lamb.” And he said to me, “These are true words of God.”

Revelation 19:10 Then I fell down at his feet to worship him, but he said to me, “You must not do that! I am a fellow servant with you and your brethren who hold the testimony of Jesus. Worship God.” For the testimony of Jesus is the spirit of prophecy.

Revelation 19:11 Then I saw heaven opened, and behold, a white horse! He who sat upon it is called Faithful and True, and in righteousness he judges and makes war.

Revelation 19:12 His eyes are like a flame of fire, and on his head are many diadems; and he has a name inscribed which no one knows but himself.

Revelation 19:13 He is clad in a robe dipped in blood, and the name by which he is called is The Word of God.

Revelation 19:14 And the armies of heaven, arrayed in fine linen, white and pure, followed him on white horses.

Revelation 19:15 From his mouth issues a sharp sword with which to smite the nations, and he will rule them with a rod of iron; he will tread the wine press of the fury of the wrath of God the Almighty.

Revelation 19:16 On his robe and on his thigh he has a name inscribed, King of kings and Lord of lords.

Revelation 19:17 Then I saw an angel standing in the sun, and with a loud voice he called to all the birds that fly in midheaven, “Come, gather for the great supper of God,

Revelation 19:18 to eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and their riders, and the flesh of all men, both free and slave, both small and great.”

Revelation 19:19 And I saw the beast and the kings of the earth with their armies gathered to make war against him who sits upon the horse and against his army.

Revelation 19:20 And the beast was captured, and with it the false prophet who in its presence had worked the signs by which he deceived those who had received the mark of the beast and those who worshiped its image. These two were thrown alive into the lake of fire that burns with sulphur.

Revelation 19:21 And the rest were slain by the sword of him who sits upon the horse, the sword that issues from his mouth; and all the birds were gorged with their flesh.

Revelation 20:1 Then I saw an angel coming down from heaven, holding in his hand the key of the bottomless pit and a great chain.

Revelation 20:2 And he seized the dragon, that ancient serpent, who is the Devil and Satan, and bound him for a thousand years,

Revelation 20:3 and threw him into the pit, and shut it and sealed it over him, that he should deceive the nations no more, till the thousand years were ended. After that he must be loosed for a little while.

Revelation 20:4 Then I saw thrones, and seated on them were those to whom judgment was committed. Also I saw the souls of those who had been beheaded for their testimony to Jesus and for the word of God, and who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life, and reigned with Christ a thousand years.

Revelation 20:5 The rest of the dead did not come to life until the thousand years were ended. This is the first resurrection.

Revelation 20:6 Blessed and holy is he who shares in the first resurrection! Over such the second death has no power, but they shall be priests of God and of Christ, and they shall reign with him a thousand years.

Revelation 20:7 And when the thousand years are ended, Satan will be loosed from his prison

Revelation 20:8 and will come out to deceive the nations which are at the four corners of the earth, that is, Gog and Magog, to gather them for battle; their number is like the sand of the sea.

Revelation 20:9 And they marched up over the broad earth and surrounded the camp of the saints and the beloved city; but fire came down from heaven and consumed them,

Revelation 20:10 and the devil who had deceived them was thrown into the lake of fire and sulphur where the beast and the false prophet were, and they will be tormented day and night for ever and ever.

Revelation 20:11 Then I saw a great white throne and him who sat upon it; from his presence earth and sky fled away, and no place was found for them.

Revelation 20:12 And I saw the dead, great and small, standing before the throne, and books were opened. Also another book was opened, which is the book of life. And the dead were judged by what was written in the books, by what they had done.

Revelation 20:13 And the sea gave up the dead in it, Death and Hades gave up the dead in them, and all were judged by what they had done.

Revelation 20:14 Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire;

Revelation 20:15 and if any one's name was not found written in the book of life, he was thrown into the lake of fire.

Revelation 21:1 Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more.

Revelation 21:2 And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband;

Revelation 21:3 and I heard a loud voice from the throne saying, "Behold, the dwelling of God is with men. He will dwell with them, and they shall be his people, and God himself will be with them;

Revelation 21:4 he will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things have passed away."

Revelation 21:5 And he who sat upon the throne said, "Behold, I make all things new." Also he said, "Write this, for these words are trustworthy and true."

Revelation 21:6 And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the fountain of the water of life without payment.

Revelation 21:7 He who conquers shall have this heritage, and I will be his God and he shall be my son.

Revelation 21:8 But as for the cowardly, the faithless, the polluted, as for murderers, fornicators, sorcerers, idolaters, and all liars, their lot shall be in the lake that burns with fire and sulphur, which is the second death."

Revelation 21:9 Then came one of the seven angels who had the seven bowls full of the seven last plagues, and spoke to me, saying, "Come, I will show you the Bride, the wife of the Lamb."

Revelation 21:10 And in the Spirit he carried me away to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God,

Revelation 21:11 having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal.

Revelation 21:12 It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed;

Revelation 21:13 on the east three gates, on the north three gates, on the south three gates, and on the west three gates.

Revelation 21:14 And the wall of the city had twelve foundations, and on them the twelve names of the twelve apostles of the Lamb.

Revelation 21:15 And he who talked to me had a measuring rod of gold to measure the city and its gates and walls.

Revelation 21:16 The city lies foursquare, its length the same as its breadth; and he measured the city with his rod, twelve thousand stadia; its length and breadth and height are equal.

Revelation 21:17 He also measured its wall, a hundred and forty-four cubits by a man’s measure, that is, an angel’s.

Revelation 21:18 The wall was built of jasper, while the city was pure gold, clear as glass.

Revelation 21:19 The foundations of the wall of the city were adorned with every jewel; the first was jasper, the second sapphire, the third agate, the fourth emerald,

Revelation 21:20 the fifth onyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, the twelfth amethyst.

Revelation 21:21 And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

Revelation 21:22 And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb.

Revelation 21:23 And the city has no need of sun or moon to shine upon it, for the glory of God is its light, and its lamp is the Lamb.

Revelation 21:24 By its light shall the nations walk; and the kings of the earth shall bring their glory into it,

Revelation 21:25 and its gates shall never be shut by day—and there shall be no night there;

Revelation 21:26 they shall bring into it the glory and the honor of the nations.

Revelation 21:27 But nothing unclean shall enter it, nor any one who practices abomination or falsehood, but only those who are written in the Lamb’s book of life.

Revelation 22:1 Then he showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb

Revelation 22:2 through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month; and the leaves of the tree were for the healing of the nations.

Revelation 22:3 There shall no more be anything accursed, but the throne of God and of the Lamb shall be in it, and his servants shall worship him;

Revelation 22:4 they shall see his face, and his name shall be on their foreheads.

Revelation 22:5 And night shall be no more; they need no light of lamp or sun, for the Lord God will be their light, and they shall reign for ever and ever.

Revelation 22:6 And he said to me, “These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place.

Revelation 22:7 And behold, I am coming soon.” Blessed is he who keeps the words of the prophecy of this book.

Revelation 22:8 I John am he who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me;

Revelation 22:9 but he said to me, “You must not do that! I am a fellow servant with you and your brethren the prophets, and with those who keep the words of this book. Worship God.”

Revelation 22:10 And he said to me, “Do not seal up the words of the prophecy of this book, for the time is near.

Revelation 22:11 Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy.”

Revelation 22:12 “Behold, I am coming soon, bringing my recompense, to repay every one for what he has done.

Revelation 22:13 I am the Alpha and the Omega, the first and the last, the beginning and the end.”

Revelation 22:14 Blessed are those who wash their robes, that they may have the right to the tree of life and that they may enter the city by the gates.

Revelation 22:15 Outside are the dogs and sorcerers and fornicators and murderers and idolaters, and every one who loves and practices falsehood.

Revelation 22:16 “I Jesus have sent my angel to you with this testimony for the churches. I am the root and the offspring of David, the bright morning star.”

Revelation 22:17 The Spirit and the Bride say, “Come.” And let him who hears say, “Come.” And let him who is thirsty come, let him who desires take the water of life without price.

Revelation 22:18 I warn every one who hears the words of the prophecy of this book: if any one adds to them, God will add to him the plagues described in this book, Revelation 22:19 and if any one takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

Revelation 22:20 He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

Revelation 22:21 The grace of the Lord Jesus be with all the saints. Amen.

Bible, 1964 Basic English Translation.

Genesis

1:1 At the first God made the heaven and the earth.

Genesis 1:2 And the earth was waste and without form; and it was dark on the face of the deep: and the Spirit of God was moving on the face of the waters.

Genesis 1:3 And God said, Let there be light: and there was light.

Genesis 1:4 And God, looking on the light, saw that it was good: and God made a division between the light and the dark,

Genesis 1:5 Naming the light, Day, and the dark, Night. And there was evening and there was morning, the first day.

Genesis 1:6 And God said, Let there be a solid arch stretching over the waters, parting the waters from the waters.

Genesis 1:7 And God made the arch for a division between the waters which were under the arch and those which were over it: and it was so.

Genesis 1:8 And God gave the arch the name of Heaven. And there was evening and there was morning, the second day.

Genesis 1:9 And God said, Let the waters under the heaven come together in one place, and let the dry land be seen: and it was so.

Genesis 1:10 And God gave the dry land the name of Earth; and the waters together in their place were named Seas: and God saw that it was good.

Genesis 1:11 And God said, Let grass come up on the earth, and plants producing seed, and fruit-trees giving fruit, in which is their seed, after their sort: and it was so.

Genesis 1:12 And grass came up on the earth, and every plant producing seed of its sort, and every tree producing fruit, in which is its seed, of its sort: and God saw that it was good.

Genesis 1:13 And there was evening and there was morning, the third day.

Genesis 1:14 And God said, Let there be lights in the arch of heaven, for a division between the day and the night, and let them be for signs, and for marking the changes of the year, and for days and for years:

Genesis 1:15 And let them be for lights in the arch of heaven to give light on the earth: and it was so.

Genesis 1:16 And God made the two great lights: the greater light to be the ruler of the day, and the smaller light to be the ruler of the night: and he made the stars.

Genesis 1:17 And God put them in the arch of heaven, to give light on the earth;

Genesis 1:18 To have rule over the day and the night, and for a division between the light and the dark: and God saw that it was good.

Genesis 1:19 And there was evening and there was morning, the fourth day.

Genesis 1:20 And God said, Let the waters be full of living things, and let birds be in flight over the earth under the arch of heaven.

Genesis 1:21 And God made great sea-beasts, and every sort of living and moving thing with which the waters were full, and every sort of winged bird: and God saw that it was good.

Genesis 1:22 And God gave them his blessing, saying, Be fertile and have increase, making all the waters of the seas full, and let the birds be increased in the earth.

Genesis 1:23 And there was evening and there was morning, the fifth day.

Genesis 1:24 And God said, Let the earth give birth to all sorts of living things, cattle and all things moving on the earth, and beasts of the earth after their sort: and it was so.

Genesis 1:25 And God made the beast of the earth after its sort, and the cattle after their sort, and everything moving on the face of the earth after its sort: and God saw that it was good.

Genesis 1:26 And God said, Let us make man in our image, like us: and let him have rule over the fish of the sea and over the birds of the air and over the cattle and over all the earth and over every living thing which goes flat on the earth.

Genesis 1:27 And God made man in his image, in the image of God he made him: male and female he made them.

Genesis 1:28 And God gave them his blessing and said to them, Be fertile and have increase, and make the earth full and be masters of it; be rulers over the fish of the sea and over the birds of the air and over every living thing moving on the earth.

Genesis 1:29 And God said, See, I have given you every plant producing seed, on the face of all the earth, and every tree which has fruit producing seed: they will be for your food:

Genesis 1:30 And to every beast of the earth and to every bird of the air and every living thing moving on the face of the earth I have given every green plant for food: and it was so.

Genesis 1:31 And God saw everything which he had made and it was very good. And there was evening and there was morning, the sixth day.

Genesis 2:1 And the heaven and the earth and all things in them were complete.

Genesis 2:2 And on the seventh day God came to the end of all his work; and on the seventh day he took his rest from all the work which he had done.

Genesis 2:3 And God gave his blessing to the seventh day and made it holy: because on that day he took his rest from all the work which he had made and done.

Genesis 2:4 These are the generations of the heaven and the earth when they were made.

Genesis 2:5 In the day when the Lord God made earth and heaven there were no plants of the field on the earth, and no grass had come up: for the Lord God had not sent rain on the earth and there was no man to do work on the land.

Genesis 2:6 But a mist went up from the earth, watering all the face of the land.

Genesis 2:7 And the Lord God made man from the dust of the earth, breathing into him the breath of life: and man became a living soul.

Genesis 2:8 And the Lord God made a garden in the east, in Eden; and there he put the man whom he had made.

Genesis 2:9 And out of the earth the Lord made every tree to come, delighting the eye and good for food; and in the middle of the garden, the tree of life and the tree of the knowledge of good and evil.

Genesis 2:10 And a river went out of Eden giving water to the garden; and from there it was parted and became four streams.

Genesis 2:11 The name of the first is Pishon, which goes round about all the land of Havilah where there is gold.

Genesis 2:12 And the gold of that land is good: there is bdellium and the onyx stone.

Genesis 2:13 And the name of the second river is Gihon: this river goes round all the land of Cush.

Genesis 2:14 And the name of the third river is Tigris, which goes to the east of Assyria. And the fourth river is Euphrates.

Genesis 2:15 And the Lord God took the man and put him in the garden of Eden to do work in it and take care of it.

Genesis 2:16 And the Lord God gave the man orders, saying, You may freely take of the fruit of every tree of the garden:

Genesis 2:17 But of the fruit of the tree of the knowledge of good and evil you may not take; for on the day when you take of it, death will certainly come to you.

Genesis 2:18 And the Lord God said, It is not good for the man to be by himself: I will make one like himself as a help to him

Genesis 2:19 And from the earth the Lord God made every beast of the field and every bird of the air, and took them to the man to see what names he would give them: and whatever name he gave to any living thing, that was its name.

Genesis 2:20 And the man gave names to all cattle and to the birds of the air and to every beast of the field; but Adam had no one like himself as a help.

Genesis 2:21 And the Lord God sent a deep sleep on the man, and took one of the bones from his side while he was sleeping, joining up the flesh again in its place:

Genesis 2:22 And the bone which the Lord God had taken from the man he made into a woman, and took her to the man.

Genesis 2:23 And the man said, This is now bone of my bone and flesh of my flesh: let her name be Woman because she was taken out of Man.

Genesis 2:24 For this cause will a man go away from his father and his mother and be joined to his wife; and they will be one flesh.

Genesis 2:25 And the man and his wife were without clothing, and they had no sense of shame.

Genesis 3:1 Now the snake was wiser than any beast of the field which the Lord God had made. And he said to the woman, Has God truly said that you may not take of the fruit of any tree in the garden?

Genesis 3:2 And the woman said, We may take of the fruit of the trees in the garden:

Genesis 3:3 But of the fruit of the tree in the middle of the garden, God has said, If you take of it or put your hands on it, death will come to you.

Genesis 3:4 And the snake said, Death will not certainly come to you:

Genesis 3:5 For God sees that on the day when you take of its fruit, your eyes will be open, and you will be as gods, having knowledge of good and evil.

Genesis 3:6 And when the woman saw that the tree was good for food, and a delight to the eyes, and to be desired to make one wise, she took of its fruit, and gave it to her husband.

Genesis 3:7 And their eyes were open and they were conscious that they had no clothing and they made themselves coats of leaves stitched together.

Genesis 3:8 And there came to them the sound of the Lord God walking in the garden in the evening wind: and the man and his wife went to a secret place among the trees of the garden, away from the eyes of the Lord God.

Genesis 3:9 And the voice of the Lord God came to the man, saying, Where are you?

Genesis 3:10 And he said, Hearing your voice in the garden I was full of fear, because I was without clothing: and I kept myself from your eyes.

Genesis 3:11 And he said, Who gave you the knowledge that you were without clothing? Have you taken of the fruit of the tree which I said you were not to take?

Genesis 3:12 And the man said, The woman whom you gave to be with me, she gave me the fruit of the tree and I took it.

Genesis 3:13 And the Lord God said to the woman, What have you done? And the woman said, I was tricked by the deceit of the snake and I took it.

Genesis 3:14 And the Lord God said to the snake, Because you have done this you are cursed more than all cattle and every beast of the field; you will go flat on the earth, and dust will be your food all the days of your life:

Genesis 3:15 And there will be war between you and the woman and between your seed and her seed: by him will your head be crushed and by you his foot will be wounded.

Genesis 3:16 To the woman he said, Great will be your pain in childbirth; in sorrow will your children come to birth; still your desire will be for your husband, but he will be your master.

Genesis 3:17 And to Adam he said, Because you gave ear to the voice of your wife and took of the fruit of the tree which I said you were not to take, the earth is cursed on your account; in pain you will get your food from it all your life.

Genesis 3:18 Thorns and waste plants will come up, and the plants of the field will be your food;

Genesis 3:19 With the hard work of your hands you will get your bread till you go back to the earth from which you were taken: for dust you are and to the dust you will go back.

Genesis 3:20 And the man gave his wife the name of Eve because she was the mother of all who have life.

Genesis 3:21 And the Lord God made for Adam and for his wife coats of skins for their clothing.

Genesis 3:22 And the Lord God said, Now the man has become like one of us, having knowledge of good and evil; and now if he puts out his hand and takes of the fruit of the tree of life, he will go on living for ever.

Genesis 3:23 So the Lord God sent him out of the garden of Eden to be a worker on the earth from which he was taken.

Genesis 3:24 So he sent the man out; and at the east of the garden of Eden he put winged ones and a flaming sword turning every way to keep the way to the tree of life.

Genesis 4:1 And the man had connection with Eve his wife, and she became with child and gave birth to Cain, and said, I have got a man from the Lord.

Genesis 4:2 Then again she became with child and gave birth to Abel, his brother. And Abel was a keeper of sheep, but Cain was a farmer.

Genesis 4:3 And after a time, Cain gave to the Lord an offering of the fruits of the earth.

Genesis 4:4 And Abel gave an offering of the young lambs of his flock and of their fat. And the Lord was pleased with Abel's offering;

Genesis 4:5 But in Cain and his offering he had no pleasure. And Cain was angry and his face became sad.

Genesis 4:6 And the Lord said to Cain, Why are you angry? and why is your face sad?

Genesis 4:7 If you do well, will you not have honour? and if you do wrong, sin is waiting at the door, desiring to have you, but do not let it be your master.

Genesis 4:8 And Cain said to his brother, Let us go into the field: and when they were in the field, Cain made an attack on his brother Abel and put him to death.

Genesis 4:9 And the Lord said to Cain, Where is your brother Abel? And he said, I have no idea: am I my brother's keeper?

Genesis 4:10 And he said, What have you done? the voice of your brother's blood is crying to me from the earth.

Genesis 4:11 And now you are cursed from the earth, whose mouth is open to take your brother's blood from your hand;

Genesis 4:12 No longer will the earth give you her fruit as the reward of your work; you will be a wanderer in flight over the earth.

Genesis 4:13 And Cain said, My punishment is greater than my strength.

Genesis 4:14 You have sent me out this day from the face of the earth and from before your face; I will be a wanderer in flight over the earth, and whoever sees me will put me to death.

Genesis 4:15 And the Lord said, Truly, if Cain is put to death, seven lives will be taken for his. And the Lord put a mark on Cain so that no one might put him to death.

Genesis 4:16 And Cain went away from before the face of the Lord, and made his living-place in the land of Nod on the east of Eden.

Genesis 4:17 And Cain had connection with his wife and she became with child and gave birth to Enoch: and he made a town, and gave the town the name of Enoch after his son.

Genesis 4:18 And Enoch had a son Irad: and Irad became the father of Mehujael: and Mehujael became the father of Methushael: and Methushael became the father of Lamech.

Genesis 4:19 And Lamech had two wives; the name of the one was Adah, and the name of the other Zillah.

Genesis 4:20 And Adah gave birth to Jabal: he was the father of such as are living in tents and keep cattle.

Genesis 4:21 And his brother's name was Jubal: he was the father of all players on instruments of music.

Genesis 4:22 And Zillah gave birth to Tubal-cain, who is the father of every maker of cutting instruments of brass and iron: and the sister of Tubal-cain was Naamah.

Genesis 4:23 And Lamech said to his wives, Adah and Zillah, give ear to my voice; you wives of Lamech, give attention to my words, for I would put a man to death for a wound, and a young man for a blow;

Genesis 4:24 If seven lives are to be taken as punishment for Cain's death, seventy-seven will be taken for Lamech's.

Genesis 4:25 And Adam had connection with his wife again, and she gave birth to a son to whom she gave the name of Seth: for she said, God has given me another seed in place of Abel, whom Cain put to death.

Genesis 4:26 And Seth had a son, and he gave him the name of Enosh: at this time men first made use of the name of the Lord in worship.

Genesis 5:1 This is the book of the generations of Adam. In the day when God made man, he made him in the image of God;

Genesis 5:2 Male and female he made them, naming them Man, and giving them his blessing on the day when they were made.

Genesis 5:3 Adam had been living for a hundred and thirty years when he had a son like himself, after his image, and gave him the name of Seth:

Genesis 5:4 And after the birth of Seth, Adam went on living for eight hundred years, and had sons and daughters:

Genesis 5:5 And all the years of Adam's life were nine hundred and thirty: and he came to his end.

Genesis 5:6 And Seth was a hundred and five years old when he became the father of Enosh:

Genesis 5:7 And he went on living after the birth of Enosh for eight hundred and seven years, and had sons and daughters:

Genesis 5:8 And all the years of Seth’s life were nine hundred and twelve: and he came to his end.

Genesis 5:9 And Enosh was ninety years old when he became the father of Kenan:

Genesis 5:10 And after the birth of Kenan, Enosh went on living for eight hundred and fifteen years, and had sons and daughters:

Genesis 5:11 And all the years of Enosh were nine hundred and five: and he came to his end.

Genesis 5:12 And Kenan was seventy years old when he became the father of Mahalalel:

Genesis 5:13 And after the birth of Mahalalel, Kenan went on living for eight hundred and forty years, and had sons and daughters:

Genesis 5:14 And all the years of Kenan’s life were nine hundred and ten; and he came to his end.

Genesis 5:15 And Mahalalel was sixty-five years old when he became the father of Jared:

Genesis 5:16 And after the birth of Jared, Mahalalel went on living for eight hundred and thirty years, and had sons and daughters:

Genesis 5:17 And all the years of Mahalalel’s life were eight hundred and ninety-five: and he came to his end.

Genesis 5:18 And Jared was a hundred and sixty-two years old when he became the father of Enoch:

Genesis 5:19 And Jared went on living after the birth of Enoch for eight hundred years, and had sons and daughters:

Genesis 5:20 And all the years of Jared’s life were nine hundred and sixty-two: and he came to his end.

Genesis 5:21 And Enoch was sixty-five years old when he became the father of Methuselah:

Genesis 5:22 And after the birth of Methuselah, Enoch went on in God’s ways for three hundred years, and had sons and daughters:

Genesis 5:23 And all the years of Enoch’s life were three hundred and sixty-five:

Genesis 5:24 And Enoch went on in God’s ways: and he was not seen again, for God took him.

Genesis 5:25 And Methuselah was a hundred and eighty-seven years old when he became the father of Lamech:

Genesis 5:26 And after the birth of Lamech, Methuselah went on living for seven hundred and eighty-two years, and had sons and daughters:

Genesis 5:27 And all the years of Methuselah's life were nine hundred and sixty-nine: and he came to his end.

Genesis 5:28 And Lamech was a hundred and eighty-two years old when he had a son:

Genesis 5:29 And he gave him the name of Noah, saying, Truly, he will give us rest from our trouble and the hard work of our hands, because of the earth which was cursed by God.

Genesis 5:30 And after the birth of Noah, Lamech went on living for five hundred and ninety-five years, and had sons and daughters:

Genesis 5:31 And all the years of Lamech's life were seven hundred and seventy-seven: and he came to his end.

Genesis 5:32 And when Noah was five hundred years old, he became the father of Shem, Ham, and Japheth.

Genesis 6:1 And after a time, when men were increasing on the earth, and had daughters,

Genesis 6:2 The sons of God saw that the daughters of men were fair; and they took wives for themselves from those who were pleasing to them.

Genesis 6:3 And the Lord said, My spirit will not be in man for ever, for he is only flesh; so the days of his life will be a hundred and twenty years.

Genesis 6:4 There were men of great strength and size on the earth in those days; and after that, when the sons of God had connection with the daughters of men, they gave birth to children: these were the great men of old days, the men of great name.

Genesis 6:5 And the Lord saw that the sin of man was great on the earth, and that all the thoughts of his heart were evil.

Genesis 6:6 And the Lord had sorrow because he had made man on the earth, and grief was in his heart.

Genesis 6:7 And the Lord said, I will take away man, whom I have made, from the face of the earth, even man and beast and that which goes on the earth and every bird of the air; for I have sorrow for having made them.

Genesis 6:8 But Noah had grace in the eyes of God.

Genesis 6:9 These are the generations of Noah. Noah was an upright man and without sin in his generation: he went in the ways of God.

Genesis 6:10 And Noah had three sons, Shem, Ham, and Japheth.

Genesis 6:11 And the earth was evil in God's eyes and full of violent ways.

Genesis 6:12 And God, looking on the earth, saw that it was evil: for the way of all flesh had become evil on the earth.

Genesis 6:13 And God said to Noah, The end of all flesh has come; the earth is full of their violent doings, and now I will put an end to them with the earth.

Genesis 6:14 Make for yourself an ark of gopher wood with rooms in it, and make it safe from the water inside and out.

Genesis 6:15 And this is the way you are to make it: it is to be three hundred cubits long, fifty cubits wide, and thirty cubits high.

Genesis 6:16 You are to put a window in the ark, a cubit from the roof, and a door in the side of it, and you are to make it with a lower and second and third floors.

Genesis 6:17 For truly, I will send a great flow of waters over the earth, for the destruction from under the heaven of all flesh in which is the breath of life; everything on the earth will come to an end.

Genesis 6:18 But with you I will make an agreement; and you will come into the ark, you and your sons and your wife and your sons' wives with you.

Genesis 6:19 And you will take with you into the ark two of every sort of living thing, and keep them safe with you; they will be male and female.

Genesis 6:20 Two of every sort of bird and cattle and of every sort of living thing which goes on the earth will you take with you to keep them from destruction.

Genesis 6:21 And make a store of every sort of food for yourself and them.

Genesis 6:22 And all these things Noah did; as God said, so he did.

Genesis 7:1 And the Lord said to Noah, Take all your family and go into the ark, for you only in this generation have I seen to be upright.

Genesis 7:2 Of every clean beast you will take seven males and seven females, and of the beasts which are not clean, two, the male and his female;

Genesis 7:3 And of the birds of the air, seven males and seven females, so that their seed may still be living on the face of the earth.

Genesis 7:4 For after seven days I will send rain on the earth for forty days and forty nights, for the destruction of every living thing which I have made on the face of the earth.

Genesis 7:5 And Noah did everything which the Lord said he was to do.

Genesis 7:6 And Noah was six hundred years old when the waters came flowing over all the earth.

Genesis 7:7 And Noah, with his sons and his wife and his sons' wives, went into the ark because of the flowing of the waters.

Genesis 7:8 Of clean beasts, and of beasts which are not clean, and of birds, and of everything which goes on the earth,

Genesis 7:9 In twos, male and female, they went into the ark with Noah, as God had said.

Genesis 7:10 And after the seven days, the waters came over all the earth.

Genesis 7:11 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, all the fountains of the great deep came bursting through, and the windows of heaven were open;

Genesis 7:12 And rain came down on the earth for forty days and forty nights.

Genesis 7:13 On the same day Noah, with Shem, Ham, and Japheth, his sons, and his wife and his sons' wives, went into the ark;

Genesis 7:14 And with them, every sort of beast and cattle, and every sort of thing which goes on the earth, and every sort of bird.

Genesis 7:15 They went with Noah into the ark, two and two of all flesh in which is the breath of life.

Genesis 7:16 Male and female of all flesh went in, as God had said, and the ark was shut by the Lord.

Genesis 7:17 And for forty days the waters were over all the earth; and the waters were increased so that the ark was lifted up high over the earth.

Genesis 7:18 And the waters overcame everything and were increased greatly on the earth, and the ark was resting on the face of the waters.

Genesis 7:19 And the waters overcame everything on the earth; and all the mountains under heaven were covered.

Genesis 7:20 The waters went fifteen cubits higher, till all the mountains were covered.

Genesis 7:21 And destruction came on every living thing moving on the earth, birds and cattle and beasts and everything which went on the earth, and every man.

Genesis 7:22 Everything on the dry land, in which was the breath of life, came to its end.

Genesis 7:23 Every living thing on the face of all the earth, man and cattle and things moving on the face of the earth, and birds of the air, came to destruction: only Noah and those who were with him in the ark, were kept from death.

Genesis 7:24 And the waters were over the earth a hundred and fifty days.

Genesis 8:1 And God kept Noah in mind, and all the living things and the cattle which were with him in the ark: and God sent a wind over the earth, and the waters went down.

Genesis 8:2 And the fountains of the deep and the windows of heaven were shut, and the rain from heaven was stopped.

Genesis 8:3 And the waters went slowly back from the earth, and at the end of a hundred and fifty days the waters were lower.

Genesis 8:4 And on the seventeenth day of the seventh month the ark came to rest on the mountains of Ararat.

Genesis 8:5 And still the waters went on falling, till on the first day of the tenth month the tops of the mountains were seen.

Genesis 8:6 Then, after forty days, through the open window of the ark which he had made,

Genesis 8:7 Noah sent out a raven, which went this way and that till the waters were gone from the earth.

Genesis 8:8 And he sent out a dove, to see if the waters had gone from the face of the earth;

Genesis 8:9 But the dove saw no resting-place for her foot, and came back to the ark, for the waters were still over all the earth; and he put out his hand, and took her into the ark.

Genesis 8:10 And after waiting another seven days, he sent the dove out again;

Genesis 8:11 And the dove came back at evening, and in her mouth was an olive-leaf broken off: so Noah was certain that the waters had gone down on the earth.

Genesis 8:12 And after seven days more, he sent the dove out again, but she did not come back to him.

Genesis 8:13 And in the six hundred and first year, on the first day of the first month, the waters were dry on the earth: and Noah took the cover off the ark and saw that the face of the earth was dry.

Genesis 8:14 And on the twenty-seventh day of the second month the earth was dry.

Genesis 8:15 And God said to Noah,

Genesis 8:16 Go out of the ark, you and your wife and your sons and your sons' wives.

Genesis 8:17 Take out with you every living thing which is with you, birds and cattle and everything which goes on the earth, so that they may have offspring and be fertile and be increased on the earth.

Genesis 8:18 And Noah went out with his sons and his wife and his sons' wives;

Genesis 8:19 And every beast and bird and every living thing of every sort which goes on the earth, went out of the ark.

Genesis 8:20 And Noah made an altar to the Lord, and from every clean beast and bird he made burned offerings on the altar.

Genesis 8:21 And when the sweet smell came up to the Lord, he said in his heart, I will not again put a curse on the earth because of man, for the thoughts of man's heart are evil from his earliest days; never again will I send destruction on all living things as I have done.

Genesis 8:22 While the earth goes on, seed time and the getting in of the grain, cold and heat, summer and winter, day and night, will not come to an end.

Genesis 9:1 And God gave his blessing to Noah and his sons, and said, Be fertile, and have increase, and make the earth full.

Genesis 9:2 And the fear of you will be strong in every beast of the earth and every bird of the air; everything which goes on the land, and all the fishes of the sea, are given into your hands.

Genesis 9:3 Every living and moving thing will be food for you; I give them all to you as before I gave you all green things.

Genesis 9:4 But flesh with the life-blood in it you may not take for food.

Genesis 9:5 And for your blood, which is your life, will I take payment; from every beast I will take it, and from every man will I take payment for the blood of his brother-man.

Genesis 9:6 Whoever takes a man's life, by man will his life be taken; because God made man in his image.

Genesis 9:7 And now, be fertile and have increase; have offspring on the earth and become great in number.

Genesis 9:8 And God said to Noah and to his sons,

Genesis 9:9 Truly, I will make my agreement with you and with your seed after you,

Genesis 9:10 And with every living thing with you, all birds and cattle and every beast of the earth which comes out of the ark with you.

Genesis 9:11 And I will make my agreement with you; never again will all flesh be cut off by the waters; never again will the waters come over all the earth for its destruction.

Genesis 9:12 And God said, This is the sign of the agreement which I make between me and you and every living thing with you, for all future generations:

Genesis 9:13 I will put my bow in the cloud and it will be for a sign of the agreement between me and the earth.

Genesis 9:14 And whenever I make a cloud come over the earth, the bow will be seen in the cloud, Genesis 9:15 And I will keep in mind the agreement between me and you and every living thing; and never again will there be a great flow of waters causing destruction to all flesh.

Genesis 9:16 And the bow will be in the cloud, and looking on it, I will keep in mind the eternal agreement between God and every living thing on the earth.

Genesis 9:17 And God said to Noah, This is the sign of the agreement which I have made between me and all flesh on the earth.

Genesis 9:18 And the sons of Noah who went out of the ark were Shem, Ham, and Japheth; and Ham is the father of Canaan.

Genesis 9:19 These three were the sons of Noah and from them all the earth was peopled.

Genesis 9:20 In those days Noah became a farmer, and he made a vine-garden.

Genesis 9:21 And he took of the wine of it and was overcome by drink; and he was uncovered in his tent.

Genesis 9:22 And Ham, the father of Canaan, saw his father unclothed, and gave news of it to his two brothers outside.

Genesis 9:23 And Shem and Japheth took a robe, and putting it on their backs went in with their faces turned away, and put it over their father so that they might not see him unclothed.

Genesis 9:24 And, awaking from his wine, Noah saw what his youngest son had done to him, and he said,

Genesis 9:25 Cursed be Canaan; let him be a servant of servants to his brothers.

Genesis 9:26 And he said, Praise to the Lord, the God of Shem; let Canaan be his servant.

Genesis 9:27 May God make Japheth great, and let his living-place be in the tents of Shem, and let Canaan be his servant.

Genesis 9:28 And Noah went on living three hundred and fifty years after the great flow of waters;

Genesis 9:29 all the years of his life were nine hundred and fifty: and he came to his end.

Genesis 10:1 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: these are the sons which they had after the great flow of waters

Genesis 10:2 The sons of Japheth: Gomer and Magog and Madai and Javan and Tubal and Meshech and Tiras.

Genesis 10:3 And the sons of Gomer: Ashkenaz and Riphath and Togarmah.

Genesis 10:4 And the sons of Javan: Elishah and Tarshish, the Kittim and the Dodanim.

Genesis 10:5 From these came the nations of the sea-lands, with their different families and languages.

Genesis 10:6 And the sons of Ham: Cush and Mizraim and Put and Canaan.

Genesis 10:7 And the sons of Cush: Seba and Havilah and Sabtah and Raamah and Sabteca; and the sons of Raamah: Sheba and Dedan.

Genesis 10:8 And Cush was the father of Nimrod, who was the first of the great men of the earth.

Genesis 10:9 He was a very great bowman, so that there is a saying, Like Nimrod, a very great bowman.

Genesis 10:10 And at the first, his kingdom was Babel and Erech and Accad and Calneh, in the land of Shinar.

Genesis 10:11 From that land he went out into Assyria, building Nineveh with its wide streets and Calah,

Genesis 10:12 And Resen between Nineveh and Calah, which is a very great town.

Genesis 10:13 And Mizraim was the father of the Ludim and Anamim and Lehabim and Naphtuhim;

Genesis 10:14 And Pathrusim and Casluhim and Caphtorim, from whom came the Philistines.

Genesis 10:15 And Canaan was the father of Zidon, who was his oldest son, and Heth,

Genesis 10:16 And the Jebusite and the Amorite and the Girgashite,

Genesis 10:17 And the Hivite and the Arkite and the Sinite,

Genesis 10:18 And the Arvadite and the Zemarite and the Hamathite; after that the families of the Canaanites went far and wide in all directions;

Genesis 10:19 Their country stretching from Zidon to Gaza, in the direction of Gerar; and to Lasha, in the direction of Sodom and Gomorrah and Admah and Zeboiim.

Genesis 10:20 All these, with their different families, languages, lands, and nations, are the offspring of Ham.

Genesis 10:21 And Shem, the older brother of Japheth, the father of the children of Eber, had other sons in addition.

Genesis 10:22 These are the sons of Shem: Elam and Asshur and Arpachshad and Lud and Aram.

Genesis 10:23 And the sons of Aram: Uz and Hul and Gether and Mash.

Genesis 10:24 And Arpachshad became the father of Shelah; and Shelah became the father of Eber.

Genesis 10:25 And Eber had two sons: the name of the one was Peleg, because in his time the peoples of the earth became separate; and his brother’s name was Joktan.

Genesis 10:26 And Joktan was the father of Almodad and Sheleph and Hazarmaveth and Jerah

Genesis 10:27 And Hadoram and Uzal and Diklah

Genesis 10:28 And Obal and Abimael and Sheba

Genesis 10:29 And Ophir and Havilah and Jobab; all these were the sons of Joktan.

Genesis 10:30 And their country was from Mesha, in the direction of Sephar, the mountain of the east.

Genesis 10:31 These, with their families and their languages and their lands and their nations, are the offspring of Shem.

Genesis 10:32 These are the families of the sons of Noah, in the order of their generations and their nations: from these came all the nations of the earth after the great flow of waters.

Genesis 11:1 And all the earth had one language and one tongue.

Genesis 11:2 And it came about that in their wandering from the east, they came to a stretch of flat country in the land of Shinar, and there they made their living-place.

Genesis 11:3 And they said one to another, Come, let us make bricks, burning them well. And they had bricks for stone, putting them together with sticky earth.

Genesis 11:4 And they said, Come, let us make a town, and a tower whose top will go up as high as heaven; and let us make a great name for ourselves, so that we may not be wanderers over the face of the earth.

Genesis 11:5 And the Lord came down to see the town and the tower which the children of men were building.

Genesis 11:6 And the Lord said, See, they are all one people and have all one language; and this is only the start of what they may do: and now it will not be possible to keep them from any purpose of theirs.

Genesis 11:7 Come, let us go down and take away the sense of their language, so that they will not be able to make themselves clear to one another.

Genesis 11:8 So the Lord God sent them away into every part of the earth: and they gave up building their town.

Genesis 11:9 So it was named Babel, because there the Lord took away the sense of all languages and from there the Lord sent them away over all the face of the earth.

Genesis 11:10 These are the generations of Shem. Shem was a hundred years old when he became the father of Arpachshad, two years after the great flow of waters;

Genesis 11:11 And after the birth of Arpachshad, Shem went on living for five hundred years, and had sons and daughters:

Genesis 11:12 And Arpachshad was thirty-five years old when he became the father of Shelah:

Genesis 11:13 And after the birth of Shelah, Arpachshad went on living for four hundred and three years, and had sons and daughters:

Genesis 11:14 And Shelah was thirty years old when he became the father of Eber:

Genesis 11:15 And after the birth of Eber, Shelah went on living for four hundred and three years, and had sons and daughters:

Genesis 11:16 And Eber was thirty-four years old when he became the father of Peleg:

Genesis 11:17 And after the birth of Peleg, Eber went on living for four hundred and thirty years, and had sons and daughters:

Genesis 11:18 And Peleg was thirty years old when he became the father of Reu:

Genesis 11:19 And after the birth of Reu, Peleg went on living for two hundred and nine years, and had sons and daughters:

Genesis 11:20 And Reu was thirty-two years old when he became the father of Serug:

Genesis 11:21 And after the birth of Serug, Reu went on living for two hundred and seven years, and had sons and daughters:

Genesis 11:22 And Serug was thirty years old when he became the father of Nahor:

Genesis 11:23 And after the birth of Nahor, Serug went on living for two hundred years, and had sons and daughters:

Genesis 11:24 And Nahor was twenty-nine years old when he became the father of Terah:

Genesis 11:25 And after the birth of Terah, Nahor went on living for a hundred and nineteen years, and had sons and daughters:

Genesis 11:26 And Terah was seventy years old when he became the father of Abram, Nahor, and Haran.

Genesis 11:27 These are the generations of Terah: Terah was the father of Abram, Nahor, and Haran; and Haran was the father of Lot.

Genesis 11:28 And death came to Haran when he was with his father Terah in the land of his birth, Ur of the Chaldees.

Genesis 11:29 And Abram and Nahor took wives for themselves: the name of Abram’s wife was Sarai, and the name of Nahor’s wife was Milcah, the daughter of Haran, the father of Milcah and Iscah.

Genesis 11:30 And Sarai had no child.

Genesis 11:31 And Terah took Abram, his son, and Lot, the son of Haran, and Sarai, his daughter-in-law, the wife of his son Abram and they went out from Ur of the Chaldees, to go to the land of Canaan; and they came to Haran, and were there for some time.

Genesis 11:32 And all the years of Terah's life were two hundred and five: and Terah came to his end in Haran.

Genesis 12:1 Now the Lord said to Abram, Go out from your country and from your family and from your father's house, into the land to which I will be your guide:

Genesis 12:2 And I will make of you a great nation, blessing you and making your name great; and you will be a blessing:

Genesis 12:3 To them who are good to you will I give blessing, and on him who does you wrong will I put my curse: and you will become a name of blessing to all the families of the earth.

Genesis 12:4 So Abram went as the Lord had said to him, and Lot went with him: Abram was seventy-five years old when he went away from Haran.

Genesis 12:5 And Abram took Sarai, his wife, and Lot, his brother's son, and all their goods and the servants which they had got in Haran, and they went out to go to the land of Canaan.

Genesis 12:6 And Abram went through the land till he came to Shechem, to the holy tree of Moreh. At that time, the Canaanites were still living in the land.

Genesis 12:7 And the Lord came to Abram, and said, I will give all this land to your seed; then Abram made an altar there to the Lord who had let himself be seen by him.

Genesis 12:8 And moving on from there to the mountain on the east of Beth-el, he put up his tent, having Beth-el on the west and Ai on the east: and there he made an altar and gave worship to the name of the Lord.

Genesis 12:9 And he went on, journeying still to the South.

Genesis 12:10 And because there was little food to be had in that land, he went down into Egypt.

Genesis 12:11 Now when he came near to Egypt, he said to Sarai, his wife, Truly, you are a fair woman and beautiful to the eye;

Genesis 12:12 And I am certain that when the men of Egypt see you, they will say, This is his wife: and they will put me to death and keep you.

Genesis 12:13 Say, then, that you are my sister, and so it will be well with me because of you, and my life will be kept safe on your account.

Genesis 12:14 And so it was that when Abram came into Egypt, the men of Egypt, looking on the woman, saw that she was fair.

Genesis 12:15 And Pharaoh's great men, having seen her, said words in praise of her to Pharaoh, and she was taken into Pharaoh's house.

Genesis 12:16 And because of her, he was good to Abram, and he had sheep and oxen and asses, and men-servants and women-servants, and camels.

Genesis 12:17 And the Lord sent great troubles on Pharaoh's house because of Sarai, Abram's wife.

Genesis 12:18 Then Pharaoh sent for Abram, and said, What have you done to me? why did you not say that she was your wife?

Genesis 12:19 Why did you say that she was your sister? so that I took her for my wife: now, take your wife and go on your way.

Genesis 12:20 And Pharaoh gave orders to his men, and they sent him on his way, with his wife and all he had.

Genesis 13:1 And Abram went up out of Egypt with his wife and all he had, and Lot with him, and they came in to the South.

Genesis 13:2 Now Abram had great wealth of cattle and silver and gold.

Genesis 13:3 And travelling on from the South, he came to Beth-el, to the place where his tent had been before, between Beth-el and Ai;

Genesis 13:4 To the place where he had made his first altar, and there Abram gave worship to the name of the Lord.

Genesis 13:5 And Lot, who went with him, had flocks and herds and tents;

Genesis 13:6 So that the land was not wide enough for the two of them: their property was so great that there was not room for them together.

Genesis 13:7 And there was an argument between the keepers of Abram's cattle and the keepers of Lot's cattle: at that time the Canaanites and Perizzites were still living in the land.

Genesis 13:8 Then Abram said to Lot, Let there be no argument between me and you, and between my herdmen and your herdmen, for we are brothers.

Genesis 13:9 Is not all the land before you? then let us go our separate ways: if you go to the left, I will go to the right; or if you take the right, I will go to the left.

Genesis 13:10 And Lot, lifting up his eyes and looking an the valley of Jordan, saw that it was well watered everywhere, before the Lord had sent destruction on Sodom and Gomorrah; it was like the garden of the Lord, like the land of Egypt, on the way to Zoar.

Genesis 13:11 So Lot took for himself all the valley of Jordan, and went to the east, and they were parted from one another.

Genesis 13:12 Abram went on living in the land of Canaan, and Lot went to the lowland towns, moving his tent as far as Sodom.

Genesis 13:13 Now the men of Sodom were evil, and great sinners before the Lord.

Genesis 13:14 And the Lord had said to Abram, after Lot was parted from him, From this place where you are take a look to the north and to the south, to the east and to the west:

Genesis 13:15 For all the land which you see I will give to you and to your seed for ever.

Genesis 13:16 And I will make your children like the dust of the earth, so that if the dust of the earth may be numbered, then will your children be numbered.

Genesis 13:17 Come, go through all the land from one end to the other for I will give it to you.

Genesis 13:18 And Abram, moving his tent, came and made his living-place by the holy tree of Mamre, which is in Hebron, and made an altar there to the Lord.

Genesis 14:1 Now in the days of Amraphel, king of Shinar, Arioch, king of Ellasar, Chedorlaomer, king of Elam, and Tidal, king of Goiim,

Genesis 14:2 They made war with Bera, king of Sodom, and with Birsha, king of Gomorrah, Shinab, king of Admah, and Shemeber, king of Zeboiim, and the king of Bela (which is Zoar).

Genesis 14:3 All these came together in the valley of Siddim (which is the Salt Sea).

Genesis 14:4 For twelve years they were under the rule of Chedorlaomer, but in the thirteenth year they put off his control.

Genesis 14:5 And in the fourteenth year, Chedorlaomer and the kings who were on his side, overcame the Rephaim in Ashteroth-karnaim, and the Zuzim in Ham, and the Emim in Shaveh-kiriathaim,

Genesis 14:6 And the Horites in their mountain Seir, driving them as far as El-paran, which is near the waste land.

Genesis 14:7 Then they came back to En-mishpat (which is Kadesh), making waste all the country of the Amalekites and of the Amorites living in Hazazon-tamar.

Genesis 14:8 And the king of Sodom with the king of Gomorrah and the king of Admah and the king of Zeboiim and the king of Bela (that is Zoar), went out, and put their forces in position in the valley of Siddim,

Genesis 14:9 Against Chedorlaomer, king of Elam, and Tidal, king of Goiim, and Amraphel, king of Shinar, and Arioch, king of Ellasar: four kings against the five.

Genesis 14:10 Now the valley of Siddim was full of holes of sticky earth; and the kings of Sodom and Gomorrah were put to flight and came to their end there, but the rest got away to the mountain.

Genesis 14:11 And the four kings took all the goods and food from Sodom and Gomorrah and went on their way.

Genesis 14:12 And in addition they took Lot, Abram's brother's son, who was living in Sodom, and all his goods.

Genesis 14:13 And one who had got away from the fight came and gave word of it to Abram the Hebrew, who was living by the holy tree of Mamre, the Amorite, the brother of Eshcol and Aner, who were friends of Abram.

Genesis 14:14 And Abram, hearing that his brother's son had been made a prisoner, took a band of his trained men, three hundred and eighteen of them, sons of his house, and went after them as far as Dan.

Genesis 14:15 And separating his forces by night, he overcame them, putting them to flight and going after them as far as Hobah, which is on the north side of Damascus.

Genesis 14:16 And he got back all the goods, and Lot, his brother's son, with his goods and the women and the people.

Genesis 14:17 And when he was coming back after putting to flight Chedorlaomer and the other kings, he had a meeting with the king of Sodom in the valley of Shaveh, that is, the King's Valley.

Genesis 14:18 And Melchizedek, king of Salem, the priest of the Most High God, took bread and wine,

Genesis 14:19 And blessing him, said, May the blessing of the Most High God, maker of heaven and earth, be on Abram:

Genesis 14:20 And let the Most High God be praised, who has given into your hands those who were against you. Then Abram gave him a tenth of all the goods he had taken.

Genesis 14:21 And the king of Sodom said to Abram, Give me the prisoners and take the goods for yourself.

Genesis 14:22 But Abram said to the king of Sodom, I have taken an oath to the Lord, the Most High God, maker of heaven and earth,

Genesis 14:23 That I will not take so much as a thread or the cord of a shoe of yours; so that you may not say, I have given wealth to Abram:

Genesis 14:24 Give me nothing but the food which the fighting-men who went with me have had; but let Aner and Eshcol and Mamre have their part of the goods.

Genesis 15:1 After these things, the word of the Lord came to Abram in a vision, saying, Have no fear, Abram: I will keep you safe, and great will be your reward.

Genesis 15:2 And Abram said, What will you give me? for I have no child and this Eliezer of Damascus will have all my wealth after me.

Genesis 15:3 And Abram said, You have given me no child, and a servant in my house will get the heritage.

Genesis 15:4 Then said the Lord, This man will not get the heritage, but a son of your body will have your property after you.

Genesis 15:5 And he took him out into the open air, and said to him, Let your eyes be lifted to heaven, and see if the stars may be numbered; even so will your seed be.

Genesis 15:6 And he had faith in the Lord, and it was put to his account as righteousness.

Genesis 15:7 And he said to him, I am the Lord, who took you from Ur of the Chaldees, to give you this land for your heritage.

Genesis 15:8 And he said, O Lord God, how may I be certain that it will be mine?

Genesis 15:9 And he said, Take a young cow of three years old, and a she-goat of three years old, and a sheep of three years old, and a dove and a young pigeon.

Genesis 15:10 All these he took, cutting them in two and putting one half opposite the other, but not cutting the birds in two.

Genesis 15:11 And evil birds came down on the bodies, but Abram sent them away.

Genesis 15:12 Now when the sun was going down, a deep sleep came on Abram, and a dark cloud of fear.

Genesis 15:13 And he said to Abram, Truly, your seed will be living in a land which is not theirs, as servants to a people who will be cruel to them for four hundred years;

Genesis 15:14 But I will be the judge of that nation whose servants they are, and they will come out from among them with great wealth.

Genesis 15:15 As for you, you will go to your fathers in peace; at the end of a long life you will be put in your last resting-place.

Genesis 15:16 And in the fourth generation they will come back here; for at present the sin of the Amorite is not full.

Genesis 15:17 Then when the sun went down and it was dark, he saw a smoking fire and a flaming light which went between the parts of the bodies.

Genesis 15:18 In that day the Lord made an agreement with Abram, and said, To your seed have I given this land from the river of Egypt to the great river, the river Euphrates:

Genesis 15:19 The Kenite, the Kenizzite, and the Kadmonite,

Genesis 15:20 And the Hittite, and the Perizzite, and the Rephaim, Genesis 15:21 And the Amorite, and the Canaanite, and the Girgashite, and the Jebusite.

Genesis 16:1 Now Sarai, Abram's wife, had given him no children; and she had a servant, a woman of Egypt whose name was Hagar.

Genesis 16:2 And Sarai said to Abram, See, the Lord has not let me have children; go in to my servant, for I may get a family through her. And Abram did as Sarai said.

Genesis 16:3 So after Abram had been living for ten years in the land of Canaan, Sarai took Hagar, her Egyptian servant, and gave her to Abram for his wife.

Genesis 16:4 And he went in to Hagar and she became with child, and when she saw that she was with child, she no longer had any respect for her master's wife.

Genesis 16:5 And Sarai said to Abram, May my wrong be on you: I gave you my servant for your wife and when she saw that she was with child, she no longer had any respect for me: may the Lord be judge between you and me.

Genesis 16:6 And Abram said, The woman is in your power; do with her whatever seems good to you. And Sarai was cruel to her, so that she went running away from her.

Genesis 16:7 And an angel of the Lord came to her by a fountain of water in the waste land, by the fountain on the way to Shur.

Genesis 16:8 And he said, Hagar, Sarai's servant, where have you come from and where are you going? And she said, I am running away from Sarai, my master's wife.

Genesis 16:9 And the angel said to her, Go back, and put yourself under her authority.

Genesis 16:10 And the angel of the Lord said, Your seed will be greatly increased so that it may not be numbered.

Genesis 16:11 And the angel of the Lord said, See, you are with child and will give birth to a son, to whom you will give the name Ishmael, because the ears of the Lord were open to your sorrow.

Genesis 16:12 And he will be like a mountain ass among men; his hand will be against every man and every man's hand against him, and he will keep his place against all his brothers.

Genesis 16:13 And to the Lord who was talking with her she gave this name, You are a God who is seen; for she said, Have I not even here in the waste land had a vision of God and am still living?

Genesis 16:14 So that fountain was named, Fountain of Life and Vision: it is between Kadesh and Bered.

Genesis 16:15 And Hagar gave birth to a child, the son of Abram, to whom Abram gave the name of Ishmael.

Genesis 16:16 Abram was eighty-six years old when Hagar gave birth to Ishmael.

Genesis 17:1 When Abram was ninety-nine years old, the Lord came to him, and said, I am God, Ruler of all; go in my ways and be upright in all things,

Genesis 17:2 And I will make an agreement between you and me, and your offspring will be greatly increased.

Genesis 17:3 And Abram went down on his face on the earth, and the Lord God went on talking with him, and said,

Genesis 17:4 As for me, my agreement is made with you, and you will be the father of nations without end.

Genesis 17:5 No longer will your name be Abram, but Abraham, for I have made you the father of a number of nations.

Genesis 17:6 I will make you very fertile, so that nations will come from you and kings will be your offspring.

Genesis 17:7 And I will make between me and you and your seed after you through all generations, an eternal agreement to be a God to you and to your seed after you.

Genesis 17:8 And to you and to your seed after you, I will give the land in which you are living, all the land of Canaan for an eternal heritage; and I will be their God.

Genesis 17:9 And God said to Abraham, On your side, you are to keep the agreement, you and your seed after you through all generations.

Genesis 17:10 And this is the agreement which you are to keep with me, you and your seed after you: every male among you is to undergo circumcision.

Genesis 17:11 In the flesh of your private parts you are to undergo it, as a mark of the agreement between me and you.

Genesis 17:12 Every male among you, from one generation to another, is to undergo circumcision when he is eight days old, with every servant whose birth takes place in your house, or for whom you gave money to someone of another country, and not of your seed.

Genesis 17:13 He who comes to birth in your house and he who is made yours for a price, all are to undergo circumcision; so that my agreement may be marked in your flesh, an agreement for all time.

Genesis 17:14 And any male who does not undergo circumcision will be cut off from his people: my agreement has been broken by him.

Genesis 17:15 And God said, As for Sarai, your wife, from now her name will be not Sarai, but Sarah.

Genesis 17:16 And I will give her a blessing so that you will have a son by her: truly my blessing will be on her, and she will be the mother of nations: kings of peoples will be her offspring.

Genesis 17:17 Then Abraham went down on his face, and laughing, said in his heart, May a man a hundred years old have a child? will Sarah, at ninety years old, give birth?

Genesis 17:18 And Abraham said to God, If only Ishmael's life might be your care!

Genesis 17:19 And God said, Not so; but Sarah, your wife, will have a son, and you will give him the name Isaac, and I will make my agreement with him for ever and with his seed after him.

Genesis 17:20 As for Ishmael, I have given ear to your prayer: truly I have given him my blessing and I will make him fertile and give him great increase; he will be the father of twelve chiefs, and I will make him a great nation.

Genesis 17:21 But my agreement will be with Isaac, to whom Sarah will give birth a year from this time.

Genesis 17:22 And having said these words, God went up from Abraham.

Genesis 17:23 And Abraham took Ishmael, his son, and all whose birth had taken place in his house, and all his servants whom he had made his for a price, every male of his house, and on that very day he gave them circumcision in the flesh of their private parts as God had said to him.

Genesis 17:24 Abraham was ninety-nine years old when he underwent circumcision.

Genesis 17:25 And Ishmael, his son, was thirteen years old when he underwent circumcision.

Genesis 17:26 Abraham and Ishmael, his son, underwent circumcision on that very day.

Genesis 17:27 And all the men of his house, those whose birth had taken place in the house and those whom he had got for money from men of other lands, underwent circumcision with him.

Genesis 18:1 Now the Lord came to him by the holy tree of Mamre, when he was seated in the doorway of his tent in the middle of the day;

Genesis 18:2 And lifting up his eyes, he saw three men before him; and seeing them, he went quickly to them from the door of the tent, and went down on his face to the earth;

Genesis 18:3 And said, My Lord, if now I have grace in your eyes, do not go away from your servant:

Genesis 18:4 Let me get water for washing your feet, and take your rest under the tree:

Genesis 18:5 And let me get a bit of bread to keep up your strength, and after that you may go on your way: for this is why you have come to your servant. And they said, Let it be so.

Genesis 18:6 Then Abraham went quickly into the tent, and said to Sarah, Get three measures of meal straight away and make cakes.

Genesis 18:7 And running to the herd, he took a young ox, soft and fat, and gave it to the servant and he quickly made it ready;

Genesis 18:8 And he took butter and milk and the young ox which he had made ready and put it before them, waiting by them under the tree while they took food.

Genesis 18:9 And they said to him, Where is Sarah your wife? And he said, She is in the tent.

Genesis 18:10 And he said, I will certainly come back to you in the spring, and Sarah your wife will have a son. And his words came to the ears of Sarah who was at the back of the tent-door.

Genesis 18:11 Now Abraham and Sarah were very old, and Sarah was past the time for giving birth.

Genesis 18:12 And Sarah, laughing to herself, said, Now that I am used up am I still to have pleasure, my husband himself being old?

Genesis 18:13 And the Lord said, Why was Sarah laughing and saying, Is it possible for me, being old, to give birth to a child?

Genesis 18:14 Is there any wonder which the Lord is not able to do? At the time I said, in the spring, I will come back to you, and Sarah will have a child.

Genesis 18:15 Then Sarah said, I was not laughing; for she was full of fear. And he said, No, but you were laughing.

Genesis 18:16 And the men went on from there in the direction of Sodom; and Abraham went with them on their way.

Genesis 18:17 And the Lord said, Am I to keep back from Abraham the knowledge of what I do;

Genesis 18:18 Seeing that Abraham will certainly become a great and strong nation, and his name will be used by all the nations of the earth as a blessing?

Genesis 18:19 For I have made him mine so that he may give orders to his children and those of his line after him, to keep the ways of the Lord, to do what is good and right: so that the Lord may do to Abraham as he has said.

Genesis 18:20 And the Lord said, Because the outcry against Sodom and Gomorrah is very great, and their sin is very evil,

Genesis 18:21 I will go down now, and see if their acts are as bad as they seem from the outcry which has come to me; and if they are not, I will see.

Genesis 18:22 And the men, turning from that place, went on to Sodom: but Abraham was still waiting before the Lord.

Genesis 18:23 And Abraham came near, and said, Will you let destruction come on the upright with the sinners?

Genesis 18:24 If by chance there are fifty upright men in the town, will you give the place to destruction and not have mercy on it because of the fifty upright men?

Genesis 18:25 Let such a thing be far from you, to put the upright to death with the sinner: will not the judge of all the earth do right?

Genesis 18:26 And the Lord said, If there are fifty upright men in the town, I will have mercy on it because of them.

Genesis 18:27 And Abraham answering said, Truly, I who am only dust, have undertaken to put my thoughts before the Lord:

Genesis 18:28 If by chance there are five less than fifty upright men, will you give up all the town to destruction because of these five? And he said, I will not give it to destruction if there are forty-five.

Genesis 18:29 And again he said to him, By chance there may be forty there. And he said, I will not do it if there are forty.

Genesis 18:30 And he said, Let not the Lord be angry with me if I say, What if there are thirty there? And he said, I will not do it if there are thirty.

Genesis 18:31 And he said, See now, I have undertaken to put my thoughts before the Lord: what if there are twenty there? And he said, I will have mercy because of the twenty.

Genesis 18:32 And he said, O let not the Lord be angry and I will say only one word more: by chance there may be ten there. And he said, I will have mercy because of the ten.

Genesis 18:33 And the Lord went on his way when his talk with Abraham was ended, and Abraham went back to his place.

Genesis 19:1 And at nightfall the two angels came to Sodom; and Lot was seated at the way into the town: and when he saw them he got up and came before them, falling down on his face to the earth.

Genesis 19:2 And he said, My masters, come now into your servant’s house and take your rest there for the night, and let your feet be washed; and early in the morning you may go on your way. And they said, Not so, but we will take our night’s rest in the street.

Genesis 19:3 But he made his request more strongly, so they went with him into his house; and he got food ready for them, and made unleavened bread, of which they took.

Genesis 19:4 But before they had gone to bed, the men of the town, all the men of Sodom, came round the house, young and old, from every part of the town;

Genesis 19:5 And crying out to Lot, they said, Where are the men who came to your house this night? Send them out to us, so that we may take our pleasure with them.

Genesis 19:6 And Lot went out to them in the doorway, shutting the door after him.

Genesis 19:7 And he said, My brothers, do not this evil.

Genesis 19:8 See now, I have two unmarried daughters; I will send them out to you so that you may do to them whatever seems good to you: only do nothing to these men, for this is why they have come under the shade of my roof.

Genesis 19:9 And they said, Give way there. This one man, they said, came here from a strange country, and will he now be our judge? now we will do worse to you than to them; and pushing violently against Lot, they came near to get the door broken in.

Genesis 19:10 But the men put out their hands and took Lot into the house to them, shutting the door again.

Genesis 19:11 But the men who were outside the door they made blind, all of them, small and great, so that they were tired out with looking for the door.

Genesis 19:12 Then the men said to Lot, Are there any others of your family here? sons-in-law or sons or daughters, take them all out of this place;

Genesis 19:13 For we are about to send destruction on this place, because a great outcry against them has come to the ears of the Lord; and the Lord has sent us to put an end to the town.

Genesis 19:14 And Lot went out and said to his sons-in-law, who were married to his daughters, Come, let us go out of this place, for the Lord is about to send destruction on the town. But his sons-in-law did not take him seriously.

Genesis 19:15 And when morning came, the angels did all in their power to make Lot go, saying, Get up quickly and take your wife and your two daughters who are here, and go, for fear that you come to destruction in the punishment of the town.

Genesis 19:16 But while he was waiting, the men took him and his wife and his daughters by the hand, for the Lord had mercy on them, and put them outside the town.

Genesis 19:17 And when they had put them out, he said, Go for your life, without looking back or waiting in the lowland; go quickly to the mountain or you will come to destruction.

Genesis 19:18 And Lot said to them, Not so, O my Lord;

Genesis 19:19 See now, your servant has had grace in your eyes and great is your mercy in keeping my life from destruction, but I am not able to get as far as the mountain before evil overtakes me and death;

Genesis 19:20 This town, now, is near, and it is a little one: O, let me go there (is it not a little one?) so that my life may be safe.

Genesis 19:21 And he said, See, I have given you your request in this one thing more: I will not send destruction on this town.

Genesis 19:22 Go there quickly, for I am not able to do anything till you have come there. For this reason, the town was named Zoar.

Genesis 19:23 The sun was up when Lot came to Zoar.

Genesis 19:24 Then the Lord sent fire and flaming smoke raining down from heaven on Sodom and Gomorrah.

Genesis 19:25 And he sent destruction on those towns, with all the lowland and all the people of those towns and every green thing in the land.

Genesis 19:26 But Lot’s wife, looking back, became a pillar of salt.

Genesis 19:27 And Abraham got up early in the morning and went to the place where he had been talking with the Lord:

Genesis 19:28 And looking in the direction of Sodom and Gomorrah and the lowland, he saw the smoke of the land going up like the smoke of an oven.

Genesis 19:29 So it came about that when God sent destruction on the towns of the lowland, he kept his word to Abraham, and sent Lot safely away when he put an end to the towns where he was living.

Genesis 19:30 Then Lot went up out of Zoar to the mountain, and was living there with his two daughters, for fear kept him from living in Zoar: and he and his daughters made their living-place in a hole in the rock.

Genesis 19:31 And the older daughter said to her sister, Our father is old, and there is no man to be a husband to us in the natural way:

Genesis 19:32 Come, let us give our father much wine, and we will go into his bed, so that we may have offspring by our father,

Genesis 19:33 And that night they made their father take much wine; and the older daughter went into his bed; and he had no knowledge of when she went in or when she went away.

Genesis 19:34 And on the day after, the older daughter said to the younger, Last night I was with my father; let us make him take much wine this night again, and do you go to him, so that we may have offspring by our father.

Genesis 19:35 And that night again they made their father take much wine; and the younger daughter went into his bed; and he had no knowledge of when she went in or when she went away.

Genesis 19:36 And so the two daughters of Lot were with child by their father.

Genesis 19:37 And the older daughter had a son, and she gave him the name Moab: he is the father of the Moabites to this day.

Genesis 19:38 And the younger had a son and gave him the name Ben-ammi: from him come the children of Ammon to this day.

Genesis 20:1 And Abraham went on his way from there to the land of the South, and was living between Kadesh and Shur, in Gerar.

Genesis 20:2 And Abraham said of Sarah, his wife, She is my sister: and Abimelech, king of Gerar, sent and took Sarah.

Genesis 20:3 But God came to Abimelech in a dream in the night, and said to him, Truly you are a dead man because of the woman whom you have taken; for she is a man's wife.

Genesis 20:4 Now Abimelech had not come near her; and he said, Lord, will you put to death an upright nation?

Genesis 20:5 Did he not say to me himself, She is my sister? and she herself said, He is my brother: with an upright heart and clean hands have I done this.

Genesis 20:6 And God said to him in the dream, I see that you have done this with an upright heart, and I have kept you from sinning against me: for this reason I did not let you come near her.

Genesis 20:7 So now, give the man back his wife, for he is a prophet, and let him say a prayer for you, so your life may be safe: but if you do not give her back, be certain that death will come to you and all your house.

Genesis 20:8 So Abimelech got up early in the morning and sent for all his servants and gave them word of these things, and they were full of fear.

Genesis 20:9 Then Abimelech sent for Abraham, and said, What have you done to us? what wrong have I done you that you have put on me and on my kingdom so great a sin? You have done to me things which are not to be done.

Genesis 20:10 And Abimelech said to Abraham, Why did you do this thing?

Genesis 20:11 And Abraham said, Because it seemed to me that there was no fear of God in this place, and that they might put me to death because of my wife.

Genesis 20:12 And, in fact, she is my sister, the daughter of my father, but not the daughter of my mother; and she became my wife:

Genesis 20:13 And when God sent me wandering from my father's house, I said to her, Let this be the sign of your love for me; wherever we go, say of me, He is my brother.

Genesis 20:14 Then Abimelech gave to Abraham sheep and oxen and men-servants and women-servants, and gave him back his wife Sarah.

Genesis 20:15 And Abimelech said, See, all my land is before you; take whatever place seems good to you.

Genesis 20:16 And he said to Sarah, See, I have given to your brother a thousand bits of silver so that your wrong may be put right; now your honour is clear in the eyes of all.

Genesis 20:17 Then Abraham made prayer to God, and God made Abimelech well again, and his wife and his women-servants, so that they had children.

Genesis 20:18 For the Lord had kept all the women of the house of Abimelech from having children, because of Sarah, Abraham's wife.

Genesis 21:1 And the Lord came to Sarah as he had said and did to her as he had undertaken.

Genesis 21:2 And Sarah became with child, and gave Abraham a son when he was old, at the time named by God.

Genesis 21:3 And Abraham gave to his son, to whom Sarah had given birth, the name Isaac.

Genesis 21:4 And when his son Isaac was eight days old, Abraham made him undergo circumcision, as God had said to him.

Genesis 21:5 Now Abraham was a hundred years old when the birth of Isaac took place.

Genesis 21:6 And Sarah said, God has given me cause for laughing, and everyone who has news of it will be laughing with me.

Genesis 21:7 And she said, Who would have said to Abraham that Sarah would have a child at her breast? for see, I have given him a son now when he is old.

Genesis 21:8 And when the child was old enough to be taken from the breast, Abraham made a great feast.

Genesis 21:9 And Sarah saw the son of Hagar the Egyptian playing with Isaac.

Genesis 21:10 So she said to Abraham, Send away that woman and her son: for the son of that woman is not to have a part in the heritage with my son Isaac.

Genesis 21:11 And this was a great grief to Abraham because of his son.

Genesis 21:12 But God said, Let it not be a grief to you because of the boy and Hagar his mother; give ear to whatever Sarah says to you, because it is from Isaac that your seed will take its name.

Genesis 21:13 And I will make a nation of the son of your servant-woman, because he is your seed.

Genesis 21:14 And early in the morning Abraham got up, and gave Hagar some bread and a water-skin, and put the boy on her back, and sent her away: and she went, wandering in the waste land of Beer-sheba.

Genesis 21:15 And when all the water in the skin was used up, she put the child down under a tree.

Genesis 21:16 And she went some distance away, about an arrow flight, and seating herself on the earth, she gave way to bitter weeping, saying, Let me not see the death of my child.

Genesis 21:17 And the boy's cry came to the ears of God; and the angel of God said to Hagar from heaven, Hagar, why are you weeping? have no fear, for the child's cry has come to the ears of God.

Genesis 21:18 Come, take your child in your arms, for I will make of him a great nation.

Genesis 21:19 Then God made her eyes open, and she saw a water-spring, and she got water in the skin and gave the boy a drink.

Genesis 21:20 And God was with the boy, and he became tall and strong, and he became a bowman, living in the waste land.

Genesis 21:21 And while he was in the waste land of Paran, his mother got him a wife from the land of Egypt.

Genesis 21:22 Now at that time, Abimelech and Phicol, the captain of his army, said to Abraham, I see that God is with you in all you do.

Genesis 21:23 Now, then, give me your oath, in the name of God, that you will not be false to me or to my sons after me, but that as I have been good to you, so you will be to me and to this land where you have been living.

Genesis 21:24 And Abraham said, I will give you my oath.

Genesis 21:25 But Abraham made a protest to Abimelech because of a water-hole which Abimelech's servants had taken by force.

Genesis 21:26 But Abimelech said, I have no idea who has done this thing; you never gave me word of it, and I had no knowledge of it till this day.

Genesis 21:27 And Abraham took sheep and oxen and gave them to Abimelech, and the two of them made an agreement together.

Genesis 21:28 And Abraham put seven young lambs of the flock on one side by themselves.

Genesis 21:29 Then Abimelech said, What are these seven lambs which you have put on one side?

Genesis 21:30 And he said, Take these seven lambs from me as a witness that I have made this water-hole.

Genesis 21:31 So he gave that place the name Beer-sheba, because there the two of them had given their oaths.

Genesis 21:32 So they made an agreement at Beer-sheba, and Abimelech and Phicol, the captain of his army, went back to the land of the Philistines.

Genesis 21:33 And Abraham, after planting a holy tree in Beer-sheba, gave worship to the name of the Lord, the Eternal God.

Genesis 21:34 And Abraham went on living in the land of the Philistines as in a strange country.

Genesis 22:1 Now after these things, God put Abraham to the test, and said to him, Abraham; and he said, Here am I.

Genesis 22:2 And he said to him, Take your son, your dearly loved only son Isaac, and go to the land of Moriah and give him as a burned offering on one of the mountains of which I will give you knowledge.

Genesis 22:3 And Abraham got up early in the morning, and made ready his ass, and took with him two of his young men and Isaac, his son, and after the wood for the burned offering had been cut, he went on his way to the place of which God had given him word.

Genesis 22:4 And on the third day, Abraham, lifting up his eyes, saw the place a long way off.

Genesis 22:5 Then he said to his young men, Keep here with the ass; and I and the boy will go on and give worship and come back again to you.

Genesis 22:6 And Abraham put the wood for the burned offering on his son’s back, and he himself took the fire and the knife in his hand, and the two of them went on together.

Genesis 22:7 Then Isaac said to Abraham, My father; and he said, Here am I, my son. And he said, We have wood and fire here, but where is the lamb for the burned offering?

Genesis 22:8 And Abraham said, God himself will give the lamb for the burned offering: so they went on together.

Genesis 22:9 And they came to the place of which God had given him knowledge; and there Abraham made the altar and put the wood in place on it, and having made tight the bands round Isaac his son, he put him on the wood on the altar.

Genesis 22:10 And stretching out his hand, Abraham took the knife to put his son to death.

Genesis 22:11 But the voice of the angel of the Lord came from heaven, saying, Abraham, Abraham: and he said, Here am I.

Genesis 22:12 And he said, Let not your hand be stretched out against the boy to do anything to him; for now I am certain that the fear of God is in your heart, because you have not kept back your son, your only son, from me.

Genesis 22:13 And lifting up his eyes, Abraham saw a sheep fixed by its horns in the brushwood: and Abraham took the sheep and made a burned offering of it in place of his son.

Genesis 22:14 And Abraham gave that place the name Yahweh-yireh: as it is said to this day, In the mountain the Lord is seen.

Genesis 22:15 And the voice of the angel of the Lord came to Abraham a second time from heaven,

Genesis 22:16 Saying, I have taken an oath by my name, says the Lord, because you have done this and have not kept back from me your dearly loved only son,

Genesis 22:17 That I will certainly give you my blessing, and your seed will be increased like the stars of heaven and the sand by the seaside; your seed will take the land of those who are against them;

Genesis 22:18 And your seed will be a blessing to all the nations of the earth, because you have done what I gave you orders to do.

Genesis 22:19 Then Abraham went back to his young men and they went together to Beer-sheba, the place where Abraham was living.

Genesis 22:20 After these things, Abraham had news that Milcah, the wife of his brother Nahor, had given birth to children;

Genesis 22:21 Uz the oldest, and Buz his brother, and Kemuel, the father of Aram,

Genesis 22:22 And Chesed and Hazo and Pildash and Jidlaph and Bethuel.

Genesis 22:23 Bethuel was the father of Rebekah: these eight were the children of Milcah and Nahor, Abraham’s brother.

Genesis 22:24 And his servant Reumah gave birth to Tebah and Gaham and Tahash and Maacah.

Genesis 23:1 Now the years of Sarah’s life were a hundred and twenty-seven.

Genesis 23:2 And Sarah’s death took place in Kiriath-arba, that is, Hebron, in the land of Canaan: and Abraham went into his house, weeping and sorrowing for Sarah.

Genesis 23:3 And Abraham came from his dead and said to the children of Heth,

Genesis 23:4 I am living among you as one from a strange country: give me some land here as my property, so that I may put my dead to rest.

Genesis 23:5 And in answer the children of Heth said to Abraham,

Genesis 23:6 My lord, truly you are a great chief among us; take the best of our resting-places for your dead; not one of us will keep back from you a place where you may put your dead to rest.

Genesis 23:7 And Abraham got up and gave honour to the children of Heth, the people of that land.

Genesis 23:8 And he said to them, If you will let me put my dead to rest here, make a request for me to Ephron, the son of Zohar, Genesis 23:9 That he will give me the hollow in the rock named Machpelah, which is his property at the end of his field; let him give it to me for its full price as a resting-place for my dead among you.

Genesis 23:10 Now Ephron was seated among the children of Heth: and Ephron the Hittite gave Abraham his answer in the hearing of the children of Heth, and of all those who came into his town, saying,

Genesis 23:11 No, my lord, I will give you the field with the hollow in the rock; before all the children of my people will I give it to you for a resting-place for your dead.

Genesis 23:12 And Abraham went down on his face before the people of the land.

Genesis 23:13 And Abraham said to Ephron, in the hearing of the people of the land, If only you will give ear to me, I will give you the price of the field; take it, and let me put my dead to rest there.

Genesis 23:14 So Ephron said to Abraham,

Genesis 23:15 My lord, give ear to me: the value of the land is four hundred shekels; what is that between me and you? so put your dead to rest there.

Genesis 23:16 And Abraham took note of the price fixed by Ephron in the hearing of the children of Heth, and gave him four hundred shekels in current money.

Genesis 23:17 So Ephron’s field at Machpelah near Mamre, with the hollow in the rock and all the trees in the field and round it,

Genesis 23:18 Became the property of Abraham before the eyes of the children of Heth and of all who came into the town.

Genesis 23:19 Then Abraham put Sarah his wife to rest in the hollow rock in the field of Machpelah near Mamre, that is, Hebron in the land of Canaan.

Genesis 23:20 And the field and the hollow rock were handed over to Abraham as his property by the children of Heth.

Genesis 24:1 Now Abraham was old and far on in years: and the Lord had given him everything in full measure.

Genesis 24:2 And Abraham said to his chief servant, the manager of all his property, Come now, put your hand under my leg:

Genesis 24:3 And take an oath by the Lord, the God of heaven and the God of the earth, that you will not get a wife for my son Isaac from the daughters of the Canaanites among whom I am living;

Genesis 24:4 But that you will go into my country and to my relations and get a wife there for my son Isaac.

Genesis 24:5 And the servant said, If by chance the woman will not come with me into this land, am I to take your son back again to the land from which you came?

Genesis 24:6 And Abraham said, Take care that you do not let my son go back to that land.

Genesis 24:7 The Lord God of heaven, who took me from my father's house and from the land of my birth, and made an oath to me, saying, To your seed I will give this land: he will send his angel before you and give you a wife for my son in that land.

Genesis 24:8 And if the woman will not come with you, then you are free from this oath; only do not take my son back there.

Genesis 24:9 And the servant put his hand under Abraham's leg, and gave him his oath about this thing.

Genesis 24:10 And the servant took ten of his master's camels, and all sorts of good things of his master's, and went to Mesopotamia, to the town of Nahor.

Genesis 24:11 And he made the camels take their rest outside the town by the water-spring in the evening, at the time when the women came to get water.

Genesis 24:12 And he said, O Lord, the God of my master Abraham, let me do well in what I have undertaken this day, and give your mercy to my master Abraham.

Genesis 24:13 See, I am waiting here by the water-spring; and the daughters of the town are coming out to get water:

Genesis 24:14 Now, may the girl to whom I say, Let down your vessel and give me a drink, and who says in answer, Here is a drink for you and let me give water to your camels: may she be the one marked out by you for your servant Isaac: so may I be certain that you have been good to my master Abraham.

Genesis 24:15 And even before his words were ended, Rebekah, the daughter of Bethuel, the son of Milcah, who was the wife of Nahor, Abraham's brother, came out with her water-vessel on her arm.

Genesis 24:16 She was a very beautiful girl, a virgin, who had never been touched by a man: and she went down to the spring to get water in her vessel.

Genesis 24:17 And the servant came running to her and said, Give me a little water from your vessel.

Genesis 24:18 And she said, Take a drink, my lord: and quickly letting down her vessel onto her hand, she gave him a drink.

Genesis 24:19 And having done so, she said, I will get water for your camels till they have had enough.

Genesis 24:20 And after putting the water from her vessel into the animals' drinking-place, she went quickly back to the spring and got water for all the camels.

Genesis 24:21 And the man, looking at her, said nothing, waiting to see if the Lord had given his journey a good outcome.

Genesis 24:22 And when the camels had had enough, the man took a gold nose-ring, half a shekel in weight, and two ornaments for her arms of ten shekels weight of gold;

Genesis 24:23 And said to her, Whose daughter are you? is there room in your father's house for us?

Genesis 24:24 And she said to him, I am the daughter of Bethuel, the son of Milcah, Nahor's wife.

Genesis 24:25 And she said, We have a great store of dry grass and cattle-food, and there is room for you.

Genesis 24:26 And with bent head the man gave worship to the Lord;

Genesis 24:27 And said, Praise be to the Lord, the God of my master Abraham, who has given a sign that he is good and true to my master, by guiding me straight to the house of my master's family.

Genesis 24:28 So the girl went running and took the news of these things to her mother's house

Genesis 24:29 Now Rebekah had a brother named Laban, and he came out quickly to the man at the water-spring.

Genesis 24:30 And when he saw the nose-ring and the ornaments on his sister's hands, and when she gave him word of what the man had said to her, then he went out to the man who was waiting with the camels by the water-spring.

Genesis 24:31 And he said to him, Come in, you on whom is the blessing of the Lord; why are you waiting outside? for I have made the house ready for you, and a place for the camels.

Genesis 24:32 Then the man came into the house, and Laban took their cords off the camels and gave them dry grass and food, and he gave to him and the men who were with him water for washing their feet.

Genesis 24:33 And meat was put before him, but he said, I will not take food till I have made my business clear to you. And they said, Do so.

Genesis 24:34 And he said, I am Abraham's servant.

Genesis 24:35 The Lord has given my master every blessing, and he has become great: he has given him flocks and herds and silver and gold, and men-servants and women-servants and camels and asses.

Genesis 24:36 And when Sarah, my master's wife, was old, she gave birth to a son, to whom he has given all he has.

Genesis 24:37 And my master made me take an oath, saying, Do not get a wife for my son from the daughters of the Canaanites among whom I am living;

Genesis 24:38 But go to my father’s house and to my relations for a wife for my son.

Genesis 24:39 And I said to my master, What if the woman will not come with me?

Genesis 24:40 And he said, The Lord, whom I have ever kept before me, will send his angel with you, who will make it possible for you to get a wife for my son from my relations and my father’s house;

Genesis 24:41 And you will be free from your oath to me when you come to my people; and if they will not give her to you, you will be free from your oath.

Genesis 24:42 And I came today to the water-spring, and I said, O Lord, the God of my master Abraham, if it is your purpose to give a good outcome to my journey,

Genesis 24:43 Let it come about that, while I am waiting here by the water-spring, if a girl comes to get water and I say to her, Give me a little water from your vessel, and she says,

Genesis 24:44 Take a drink, and I will get water for your camels; let her be the woman marked out by the Lord for my master’s son.

Genesis 24:45 And even while I was saying this to myself, Rebekah came out with her vessel on her arm; and she went down to the spring to get water; and I said to her, Give me a drink.

Genesis 24:46 And straight away she took down her vessel from her arm, and said, Take a drink, and I will get water for your camels.

Genesis 24:47 And questioning her, I said, Whose daughter are you? And she said, The daughter of Bethuel, the son of Nahor, and Milcah his wife. Then I put the ring on her nose and the ornaments on her hands.

Genesis 24:48 And with bent head I gave worship and praise to the Lord, the God of my master Abraham, by whom I had been guided in the right way, to get the daughter of my master’s brother for his son.

Genesis 24:49 And now, say if you will do what is good and right for my master or not, in order that it may be clear to me what I have to do.

Genesis 24:50 Then Laban and Bethuel said in answer, This is the Lord’s doing: it is not for us to say Yes or No to you.

Genesis 24:51 See, here is Rebekah: take her and go, and let her be your master’s son’s wife, as the Lord has said.

Genesis 24:52 And at these words, Abraham’s servant went down on his face and gave praise to the Lord.

Genesis 24:53 Then he took jewels of silver and jewels of gold and fair robes and gave them to Rebekah: and he gave things of value to her mother and her brother.

Genesis 24:54 Then he and the men who were with him had food and drink, and took their rest there that night; and in the morning he got up, and said, Let me now go back to my master.

Genesis 24:55 But her brother and her mother said, Let the girl be with us a week or ten days, and then she may go.

Genesis 24:56 And he said, Do not keep me; the Lord has given a good outcome to my journey; let me now go back to my master.

Genesis 24:57 And they said, We will send for the girl, and let her make the decision.

Genesis 24:58 And they sent for Rebekah and said to her, Are you ready to go with this man? And she said, I am ready.

Genesis 24:59 So they sent their sister Rebekah and her servant with Abraham's servant and his men.

Genesis 24:60 And they gave Rebekah their blessing, saying, O sister, may you be the mother of thousands and ten thousands; and may your seed overcome all those who make war against them.

Genesis 24:61 So Rebekah and her servant-women went with the man, seated on the camels; and so the servant took Rebekah and went on his way.

Genesis 24:62 Now Isaac had come through the waste land to Beer-lahai-roi; for he was living in the South.

Genesis 24:63 And when the evening was near, he went wandering out into the fields, and lifting up his eyes he saw camels coming.

Genesis 24:64 And when Rebekah, looking up, saw Isaac, she got down from her camel,

Genesis 24:65 And said to the servant, Who is that man coming to us through the field? And the servant said, It is my master: then she took her veil, covering her face with it.

Genesis 24:66 Then the servant gave Isaac the story of all he had done.

Genesis 24:67 And Isaac took Rebekah into his tent and she became his wife; and in his love for her, Isaac was comforted after his father's death.

Genesis 25:1 And Abraham took another wife named Keturah.

Genesis 25:2 She became the mother of Zimran and Jokshan and Medan and Midian and Ishbak and Shuah.

Genesis 25:3 And Jokshan became the father of Sheba and Dedan. And from Dedan came the Asshurim and Letushim and Leummim.

Genesis 25:4 And from Midian came Ephah and Epher and Hanoch and Abida and Eldaah. All these were the offspring of Keturah.

Genesis 25:5 Now Abraham gave all his property to Isaac;

Genesis 25:6 But to the sons of his other women he gave offerings, and sent them away, while he was still living, into the east country.

Genesis 25:7 Now the years of Abraham's life were a hundred and seventy-five.

Genesis 25:8 And Abraham came to his death, an old man, full of years; and he was put to rest with his people.

Genesis 25:9 And Isaac and Ishmael, his sons, put him to rest in the hollow rock of Machpelah, in the field of Ephron, the son of Zohar the Hittite, near Mamre;

Genesis 25:10 The same field which Abraham got from the children of Heth: there Abraham was put to rest with Sarah, his wife.

Genesis 25:11 Now after the death of Abraham, the blessing of God was with Isaac, his son.

Genesis 25:12 Now these are the generations of Ishmael, the son of Abraham, whose mother was Hagar the Egyptian, the servant of Sarah:

Genesis 25:13 These are the names of the sons of Ishmael by their generations: Ishmael's first son was Nebaioth; then Kedar and Adbeel and Mibsam

Genesis 25:14 And Mishma and Dumah and Massa,

Genesis 25:15 Hadad and Tema, Jetur, Naphish, and Kedemah:

Genesis 25:16 These are the sons of Ishmael, and these are their names in their towns and their tent-circles; twelve chiefs with their peoples.

Genesis 25:17 And the years of Ishmael's life were a hundred and thirty-seven: and he came to his end, and was put to rest with his people.

Genesis 25:18 And their country was from Havilah to Shur which is east of Egypt: they took their place to the east of all their brothers.

Genesis 25:19 Now these are the generations of Abraham's son Isaac:

Genesis 25:20 Isaac was forty years old when he took Rebekah, the daughter of Bethuel the Aramaean of Paddan-aram, and the sister of Laban the Aramaean, to be his wife.

Genesis 25:21 Isaac made prayer to the Lord for his wife because she had no children; and the Lord gave ear to his prayer, and Rebekah became with child.

Genesis 25:22 And the children were fighting together inside her, and she said, If it is to be so, why am I like this? So she went to put her question to the Lord.

Genesis 25:23 And the Lord said to her, Two nations are in your body, and two peoples will come to birth from you: the one will be stronger than the other, and the older will be the servant of the younger.

Genesis 25:24 And when the time came for her to give birth, there were two children in her body.

Genesis 25:25 And the first came out red from head to foot like a robe of hair, and they gave him the name of Esau.

Genesis 25:26 And after him, his brother came out, gripping Esau's foot; and he was named Jacob: Isaac was sixty years old when she gave birth to them.

Genesis 25:27 And the boys came to full growth; and Esau became a man of the open country, an expert bowman; but Jacob was a quiet man, living in tents.

Genesis 25:28 Now Isaac's love was for Esau, because Esau's meat was greatly to his taste: but Rebekah had more love for Jacob.

Genesis 25:29 And one day Jacob was cooking some soup when Esau came in from the fields in great need of food;

Genesis 25:30 And Esau said to Jacob, Give me a full meal of that red soup, for I am overcome with need for food: for this reason he was named Edom.

Genesis 25:31 And Jacob said, First of all give me your birthright.

Genesis 25:32 And Esau said, Truly, I am at the point of death: what profit is the birthright to me?

Genesis 25:33 And Jacob said, First of all give me your oath; and he gave him his oath, handing over his birthright to Jacob.

Genesis 25:34 Then Jacob gave him bread and soup; and he took food and drink and went away, caring little for his birthright.

Genesis 26:1 Then came a time of great need in the land, like that which had been before in the days of Abraham. And Isaac went to Abimelech, king of the Philistines, at Gerar.

Genesis 26:2 And the Lord came to him in a vision and said, Do not go down to Egypt; keep in the land of which I will give you knowledge:

Genesis 26:3 Keep in this land, and I will be with you and give you my blessing; for to you and to your seed will I give all these lands, giving effect to the oath which I made to your father Abraham;

Genesis 26:4 I will make your seed like the stars of heaven in number, and will give them all these lands, and your seed will be a blessing to all the nations of the earth;

Genesis 26:5 Because Abraham gave ear to my voice and kept my words, my rules, my orders, and my laws.

Genesis 26:6 So Isaac went on living in Gerar;

Genesis 26:7 And when he was questioned by the men of the place about his wife, he said, She is my sister; fearing to say, She is my wife; for, he said, the men of the place may put me to death on account of Rebekah; because she is very beautiful.

Genesis 26:8 And when he had been there for some time, Abimelech, king of the Philistines, looking through a window, saw Isaac playing with Rebekah his wife.

Genesis 26:9 And he said to Isaac, It is clear that she is your wife: why then did you say, She is my sister? And Isaac said, For fear that I might be put to death because of her.

Genesis 26:10 Then Abimelech said, What have you done to us? one of the people might well have had connection with your wife, and the sin would have been ours.

Genesis 26:11 And Abimelech gave orders to his people that anyone touching Isaac or his wife was to be put to death.

Genesis 26:12 Now Isaac, planting seed in that land, got in the same year fruit a hundred times as much, for the blessing of the Lord was on him.

Genesis 26:13 And his wealth became very great, increasing more and more;

Genesis 26:14 For he had great wealth of flocks and herds and great numbers of servants; so that the Philistines were full of envy.

Genesis 26:15 Now all the water-holes, which his father's servants had made in the days of Abraham, had been stopped up with earth by the Philistines.

Genesis 26:16 And Abimelech said to Isaac, Go away from us, for you are stronger than we are.

Genesis 26:17 So Isaac went away from there, and put up his tents in the valley of Gerar, making his living-place there.

Genesis 26:18 And he made again the water-holes which had been made in the days of Abraham his father, and which had been stopped up by the Philistines; and he gave them the names which his father had given them.

Genesis 26:19 Now Isaac's servants made holes in the valley, and came to a spring of flowing water.

Genesis 26:20 But the herdmen of Gerar had a fight with Isaac's herdmen, for they said, The spring is ours: so he gave the spring the name of Esek, because there was a fight about it.

Genesis 26:21 Then they made another water-hole, and there was a fight about that, so he gave it the name of Sitnah.

Genesis 26:22 Then he went away from there, and made another water-hole, about which there was no fighting: so he gave it the name of Rehoboth, for he said, Now the Lord has made room for us, and we will have fruit in this land.

Genesis 26:23 And from there he went on to Beer-sheba.

Genesis 26:24 That night the Lord came to him in a vision, and said, I am the God of your father Abraham: have no fear for I am with you, blessing you, and your seed will be increased because of my servant Abraham.

Genesis 26:25 Then he made an altar there, and gave worship to the name of the Lord, and he put up his tents there, and there his servants made a water-hole.

Genesis 26:26 And Abimelech had come to him from Gerar, with Ahuzzath his friend and Phicol, the captain of his army.

Genesis 26:27 And Isaac said to them, Why have you come to me, seeing that in your hate for me you sent me away from you?

Genesis 26:28 And they said, We saw clearly that the Lord was with you: so we said, Let there be an oath between us and you, and let us make an agreement with you;

Genesis 26:29 That you will do us no damage, even as we put no hand on you, and did you nothing but good, and sent you away in peace: and now the blessing of the Lord is on you.

Genesis 26:30 Then he made a feast for them, and they all had food and drink.

Genesis 26:31 And early in the morning they took an oath one to the other: then Isaac sent them away and they went on their way in peace.

Genesis 26:32 And that day Isaac's servants came to him and gave him word of the water-hole which they had made, and said to him, We have come to water.

Genesis 26:33 And he gave it the name of Shibah: so the name of that town is Beer-sheba to this day.

Genesis 26:34 And when Esau was forty years old, he took as his wives Judith, the daughter of Beeri the Hittite, and Basemath, the daughter of Elon the Hittite:

Genesis 26:35 And Isaac and Rebekah had grief of mind because of them.

Genesis 27:1 Now when Isaac was old and his eyes had become clouded so that he was not able to see, he sent for Esau, his first son, and said to him, My son: and he said, Here am I.

Genesis 27:2 And he said, See now, I am old, and my death may take place at any time:

Genesis 27:3 So take your arrows and your bow and go out to the field and get meat for me;

Genesis 27:4 And make me food, good to the taste, such as is pleasing to me, and put it before me, so that I may have a meal and give you my blessing before death comes to me.

Genesis 27:5 Now Isaac's words to his son were said in Rebekah's hearing. Then Esau went out to get the meat.

Genesis 27:6 And Rebekah said to Jacob, her son, Your father said to your brother Esau in my hearing,

Genesis 27:7 Go and get some roe's meat and make me a good meal, so that I may be full, and give you my blessing before the Lord before my death.

Genesis 27:8 Now, my son, do what I say.

Genesis 27:9 Go to the flock and get me two fat young goats; and I will make of them a meal to your father's taste:

Genesis 27:10 And you will take it to him, so that he may have a good meal and give you his blessing before his death.

Genesis 27:11 And Jacob said to Rebekah, his mother, But Esau my brother is covered with hair, while I am smooth:

Genesis 27:12 If by chance my father puts his hand on me, it will seem to him that I am tricking him, and he will put a curse on me in place of a blessing.

Genesis 27:13 And his mother said, Let the curse be on me, my son: only do as I say, and go and get them for me.

Genesis 27:14 So he went and got them and took them to his mother: and she made a meal to his father's taste.

Genesis 27:15 And Rebekah took the fair robes of her oldest son, which were with her in the house, and put them on Jacob, her younger son:

Genesis 27:16 And she put the skins of the young goats on his hands and on the smooth part of his neck:

Genesis 27:17 And she gave into the hand of Jacob, her son, the meat and the bread which she had made ready.

Genesis 27:18 And he came to his father, and said, My father: and he said, Here am I: who are you, my son?

Genesis 27:19 And Jacob said, I am Esau, your oldest son; I have done as you said: come now, be seated and take of my meat, so that you may give me a blessing.

Genesis 27:20 And Isaac said, How is it that you have got it so quickly, my son? And he said, Because the Lord your God made it come my way.

Genesis 27:21 And Isaac said, Come near so that I may put my hand on you, my son, and see if you are truly my son Esau or not.

Genesis 27:22 And Jacob went near his father Isaac: and he put his hands on him; and he said, The voice is Jacob's voice, but the hands are the hands of Esau.

Genesis 27:23 And he did not make out who he was, because his hands were covered with hair like his brother Esau's hands: so he gave him a blessing.

Genesis 27:24 And he said, Are you truly my son Esau? And he said, I am.

Genesis 27:25 And he said, Put it before me and I will take of my son's meat, so that I may give you a blessing. And he put it before him and he took it; and he gave him wine, and he had a drink.

Genesis 27:26 And his father Isaac said to him, Come near now, my son, and give me a kiss.

Genesis 27:27 And he came near and gave him a kiss; and smelling the smell of his clothing, he gave him a blessing, and said, See, the smell of my son is like the smell of a field on which the blessing of the Lord has come:

Genesis 27:28 May God give you the dew of heaven, and the good things of the earth, and grain and wine in full measure:

Genesis 27:29 Let peoples be your servants, and nations go down before you: be lord over your brothers, and let your mother's sons go down before you: a curse be on everyone by whom you are cursed, and a blessing on those who give you a blessing.

Genesis 27:30 And when Isaac had come to the end of blessing Jacob, and Jacob had not long gone away from Isaac his father, Esau came in from the field.

Genesis 27:31 And he made ready a meal, good to the taste, and took it to his father, and said to him, Let my father get up and take of his son's meat, so that you may give me a blessing.

Genesis 27:32 And Isaac his father said to him, Who are you? And he said, I am your oldest son, Esau.

Genesis 27:33 And in great fear Isaac said, Who then is he who got meat and put it before me, and I took it all before you came, and gave him a blessing, and his it will be?

Genesis 27:34 And hearing the words of his father, Esau gave a great and bitter cry, and said to his father, Give a blessing to me, even to me, O my father!

Genesis 27:35 And he said, Your brother came with deceit, and took away your blessing.

Genesis 27:36 And he said, Is it because he is named Jacob that he has twice taken my place? for he took away my birthright, and now he has taken away my blessing. And he said, Have you not kept a blessing for me?

Genesis 27:37 And Isaac answering said, But I have made him your master, and have given him all his brothers for servants; I have made him strong with grain and wine: what then am I to do for you, my son?

Genesis 27:38 And Esau said to his father, Is that the only blessing you have, my father? give a blessing to me, even me! And Esau was overcome with weeping.

Genesis 27:39 Then Isaac his father made answer and said to him, Far from the fertile places of the earth, and far from the dew of heaven on high will your living-place be:

Genesis 27:40 By your sword will you get your living and you will be your brother's servant; but when your power is increased his yoke will be broken from off your neck.

Genesis 27:41 So Esau was full of hate for Jacob because of his father's blessing; and he said in his heart, The days of weeping for my father are near; then I will put my brother Jacob to death.

Genesis 27:42 Then Rebekah, hearing what Esau had said, sent for Jacob, her younger son, and said to him, It seems that your brother Esau is purposing to put you to death.

Genesis 27:43 So now, my son, do what I say: go quickly to Haran, to my brother Laban;

Genesis 27:44 And be there with him for a little time, till your brother's wrath is turned away;

Genesis 27:45 Till the memory of what you have done to him is past and he is no longer angry: then I will send word for you to come back; are the two of you to be taken from me in one day?

Genesis 27:46 Then Rebekah said to Isaac, My life is a weariness to me because of the daughters of Heth: if Jacob takes a wife from among the daughters of Heth, such as these, the women of this land, of what use will my life be to me?

Genesis 28:1 Then Isaac sent for Jacob, and blessing him, said, Do not take a wife from among the women of Canaan;

Genesis 28:2 But go to Paddan-aram, to the house of Bethuel, your mother's father, and there get yourself a wife from the daughters of Laban, your mother's brother.

Genesis 28:3 And may God, the Ruler of all, give you his blessing, giving you fruit and increase, so that you may become an army of peoples.

Genesis 28:4 And may God give you the blessing of Abraham, to you and to your seed, so that the land of your wanderings, which God gave to Abraham, may be your heritage.

Genesis 28:5 So Isaac sent Jacob away: and he went to Paddan-aram, to Laban, son of Bethuel the Aramaean, the brother of Rebekah, the mother of Jacob and Esau.

Genesis 28:6 So when Esau saw that Isaac had given Jacob his blessing, and sent him away to Paddan-aram to get a wife for himself there, blessing him and saying to him, Do not take a wife from among the women of Canaan;

Genesis 28:7 And that Jacob had done as his father and mother said and had gone to Paddan-aram;

Genesis 28:8 It was clear to Esau that his father had no love for the women of Canaan,

Genesis 28:9 So Esau went to Ishmael and took Mahalath, the daughter of Abraham’s son Ishmael, the sister of Nebaioth, to be his wife in addition to the wives he had.

Genesis 28:10 So Jacob went out from Beer-sheba to go to Haran.

Genesis 28:11 And coming to a certain place, he made it his resting-place for the night, for the sun had gone down; and he took one of the stones which were there, and putting it under his head he went to sleep in that place.

Genesis 28:12 And he had a dream, and in his dream he saw steps stretching from earth to heaven, and the angels of God were going up and down on them.

Genesis 28:13 And he saw the Lord by his side, saying, I am the Lord, the God of Abraham your father, and the God of Isaac: I will give to you and to your seed this land on which you are sleeping.

Genesis 28:14 Your seed will be like the dust of the earth, covering all the land to the west and to the east, to the north and to the south: you and your seed will be a name of blessing to all the families of the earth.

Genesis 28:15 And truly, I will be with you, and will keep you wherever you go, guiding you back again to this land; and I will not give you up till I have done what I have said to you.

Genesis 28:16 And Jacob, awaking from his sleep, said, Truly, the Lord is in this place and I was not conscious of it.

Genesis 28:17 And fear came on him, and he said, This is a holy place; this is nothing less than the house of God and the doorway of heaven.

Genesis 28:18 And early in the morning Jacob took the stone which had been under his head, and put it up as a pillar and put oil on it.

Genesis 28:19 And he gave that place the name of Beth-el, but before that time the town was named Luz.

Genesis 28:20 Then Jacob took an oath, and said, If God will be with me, and keep me safe on my journey, and give me food and clothing to put on,

Genesis 28:21 So that I come again to my father’s house in peace, then I will take the Lord to be my God, Genesis 28:22 And this stone which I have put up for a pillar will be God's house: and of all you give me, I will give a tenth part to you.

Genesis 29:1 Then Jacob went on his journey till he came to the land of the children of the East.

Genesis 29:2 And there he saw a water-hole in a field, and by the side of it three flocks of sheep, for there they got water for the sheep: and on the mouth of the water-hole there was a great stone.

Genesis 29:3 And all the flocks would come together there, and when the stone had been rolled away, they would give the sheep water, and put the stone back again in its place on the mouth of the water-hole.

Genesis 29:4 Then Jacob said to the herdmen, My brothers, where do you come from? And they said, From Haran.

Genesis 29:5 And he said to them, Have you any knowledge of Laban, the son of Nahor? And they said, We have.

Genesis 29:6 And he said to them, Is he well? And they said, He is well, and here is Rachel his daughter coming with the sheep.

Genesis 29:7 Then Jacob said, The sun is still high and it is not time to get the cattle together: get water for the sheep and go and give them their food.

Genesis 29:8 And they said, We are not able to do so till all the flocks have come together and the stone has been rolled away from the mouth of the water-hole; then we will get water for the sheep.

Genesis 29:9 While he was still talking with them, Rachel came with her father's sheep, for she took care of them.

Genesis 29:10 Then when Jacob saw Rachel, the daughter of Laban, his mother's brother, coming with Laban's sheep, he came near, and rolling the stone away from the mouth of the hole, he got water for Laban's flock.

Genesis 29:11 And weeping for joy, Jacob gave Rachel a kiss.

Genesis 29:12 And Rachel, hearing from Jacob that he was her father's relation and that he was the son of Rebekah, went running to give her father news of it.

Genesis 29:13 And Laban, hearing news of Jacob, his sister's son, came running, and took Jacob in his arms, and kissing him, made him come into his house. And Jacob gave him news of everything.

Genesis 29:14 And Laban said to him, Truly, you are my bone and my flesh. And he kept Jacob with him for the space of a month.

Genesis 29:15 Then Laban said to Jacob, Because you are my brother are you to be my servant for nothing? say now, what is your payment to be?

Genesis 29:16 Now Laban had two daughters: the name of the older was Leah, and the name of the younger was Rachel.

Genesis 29:17 And Leah's eyes were clouded, but Rachel was fair in face and form.

Genesis 29:18 And Jacob was in love with Rachel; and he said, I will be your servant seven years for Rachel, your younger daughter.

Genesis 29:19 And Laban said, It is better for you to have her than another man: go on living here with me.

Genesis 29:20 And Jacob did seven years' work for Rachel; and because of his love for her it seemed to him only a very little time.

Genesis 29:21 Then Jacob said to Laban, Give me my wife so that I may have her, for the days are ended.

Genesis 29:22 And Laban got together all the men of the place and gave a feast.

Genesis 29:23 And in the evening he took Leah, his daughter, and gave her to him, and he went in to her.

Genesis 29:24 And Laban gave Zilpah, his servant-girl, to Leah, to be her waiting-woman.

Genesis 29:25 And in the morning Jacob saw that it was Leah: and he said to Laban, What have you done to me? was I not working for you so that I might have Rachel? why have you been false to me?

Genesis 29:26 And Laban said, In our country we do not let the younger daughter be married before the older.

Genesis 29:27 Let the week of the bride-feast come to its end and then we will give you the other in addition, if you will be my servant for another seven years.

Genesis 29:28 And Jacob did so; and when the week was ended, Laban gave him his daughter Rachel for his wife.

Genesis 29:29 And Laban gave Rachel his servant-girl Bilhah to be her waiting-woman.

Genesis 29:30 Then Jacob took Rachel as his wife, and his love for her was greater than his love for Leah; and he went on working for Laban for another seven years.

Genesis 29:31 Now the Lord, seeing that Leah was not loved, gave her a child; while Rachel had no children.

Genesis 29:32 And Leah was with child, and gave birth to a son to whom she gave the name Reuben: for she said, The Lord has seen my sorrow; now my husband will have love for me.

Genesis 29:33 Then she became with child again, and gave birth to a son; and said, Because it has come to the Lord's ears that I am not loved, he has given me this son in addition: and she gave him the name Simeon.

Genesis 29:34 And she was with child again, and gave birth to a son; and said, Now at last my husband will be united to me, because I have given him three sons: so he was named Levi.

Genesis 29:35 And she was with child again, and gave birth to a son: and she said, This time I will give praise to the Lord: so he was named Judah; after this she had no more children for a time.

Genesis 30:1 Now Rachel, because she had no children, was full of envy of her sister; and she said to Jacob, If you do not give me children I will not go on living.

Genesis 30:2 But Jacob was angry with Rachel, and said, Am I in the place of God, who has kept your body from having fruit?

Genesis 30:3 Then she said, Here is my servant Bilhah, go in to her, so that she may have a child on my knees, and I may have a family by her.

Genesis 30:4 So she gave him her servant Bilhah as a wife, and Jacob went in to her.

Genesis 30:5 And Bilhah became with child, and gave birth to a son.

Genesis 30:6 Then Rachel said, God has been my judge, and has given ear to my voice, and has given me a son; so he was named Dan.

Genesis 30:7 And again Bilhah, Rachel's servant, was with child, and gave birth to a second son.

Genesis 30:8 And Rachel said, I have had a great fight with my sister, and I have overcome her: and she gave the child the name Naphtali.

Genesis 30:9 When it was clear to Leah that she would have no more children for a time, she gave Zilpah, her servant, to Jacob as a wife.

Genesis 30:10 And Zilpah, Leah's servant, gave birth to a son.

Genesis 30:11 And Leah said, It has gone well for me: and she gave him the name Gad.

Genesis 30:12 And Zilpah, Leah's servant, gave birth to a second son.

Genesis 30:13 And Leah said, Happy am I! and all women will give witness to my joy: and she gave him the name Asher.

Genesis 30:14 Now at the time of the grain-cutting, Reuben saw some love-fruits in the field, and took them to his mother Leah. And Rachel said to her, Let me have some of your son's love-fruits.

Genesis 30:15 But Leah said to her, Is it a small thing that you have taken my husband from me? and now would you take my son's love-fruits? Then Rachel said, You may have him tonight in exchange for your son's love-fruits.

Genesis 30:16 In the evening, when Jacob came in from the field, Leah went out to him and said, Tonight you are to come to me, for I have given my son’s love-fruits as a price for you. And he went in to her that night.

Genesis 30:17 And God gave ear to her and she became with child, and gave Jacob a fifth son.

Genesis 30:18 Then Leah said, God has made payment to me for giving my servant-girl to my husband: so she gave her son the name Issachar.

Genesis 30:19 And again Leah became with child, and she gave Jacob a sixth son.

Genesis 30:20 And she said, God has given me a good bride-price; now at last will I have my husband living with me, for I have given him six sons: and she gave him the name Zebulun.

Genesis 30:21 After that she had a daughter, to whom she gave the name Dinah.

Genesis 30:22 Then God gave thought to Rachel, and hearing her prayer he made her fertile.

Genesis 30:23 And she was with child, and gave birth to a son: and she said, God has taken away my shame.

Genesis 30:24 And she gave him the name Joseph, saying, May the Lord give me another son.

Genesis 30:25 Now after the birth of Joseph, Jacob said to Laban, Let me go away to my place and my country.

Genesis 30:26 Give me my wives and my children, for whom I have been your servant, and let me go: for you have knowledge of all the work I have done for you.

Genesis 30:27 And Laban said, If you will let me say so, do not go away; for I have seen by the signs that the Lord has been good to me because of you.

Genesis 30:28 Say then what your payment is to be and I will give it.

Genesis 30:29 Then Jacob said, You have seen what I have done for you, and how your cattle have done well under my care.

Genesis 30:30 For before I came you had little, and it has been greatly increased; and the Lord has given you a blessing in everything I have done; but when am I to do something for my family?

Genesis 30:31 And Laban said, What am I to give you? And Jacob said, Do not give me anything; but I will again take up the care of your flock if you will only do this for me:

Genesis 30:32 Let me go through all your flock today, taking out from among them all the sheep which are marked or coloured or black, and all the marked or coloured goats: these will be my payment.

Genesis 30:33 And so you will be able to put my honour to the test in time to come; if you see among my flocks any goats which are not marked or coloured, or any sheep which is not black, you may take me for a thief.

Genesis 30:34 And Laban said, Let it be as you say.

Genesis 30:35 So that day he took all the he-goats which were banded or coloured, and all the she-goats which were marked or coloured or had white marks, and all the black sheep, and gave them into the care of his sons;

Genesis 30:36 And sent them three days' journey away: and Jacob took care of the rest of Laban's flock.

Genesis 30:37 Then Jacob took young branches of trees, cutting off the skin so that the white wood was seen in bands.

Genesis 30:38 And he put the banded sticks in the drinking-places where the flock came to get water; and they became with young when they came to the water.

Genesis 30:39 And because of this, the flock gave birth to young which were marked with bands of colour.

Genesis 30:40 These lambs Jacob kept separate; and he put his flock in a place by themselves and not with Laban's flock.

Genesis 30:41 And whenever the stronger ones of the flock became with young, Jacob put the sticks in front of them in the drinking-places, so that they might become with young when they saw the sticks.

Genesis 30:42 But when the flocks were feeble, he did not put the sticks before them; so that the feebler flocks were Laban's and the stronger were Jacob's.

Genesis 30:43 So Jacob's wealth was greatly increased; he had great flocks and women-servants and men-servants and camels and asses.

Genesis 31:1 Now it came to the ears of Jacob that Laban's sons were saying, Jacob has taken away all our father's property, and in this way he has got all this wealth.

Genesis 31:2 And Jacob saw that Laban's feeling for him was no longer what it had been before.

Genesis 31:3 Then the Lord said to Jacob, Go back to the land of your fathers, and to your relations, and I will be with you.

Genesis 31:4 And Jacob sent for Rachel and Leah to come to him in the field among his flock.

Genesis 31:5 And he said to them, It is clear to me that your father's feeling is no longer what it was to me; but the God of my father has been with me

Genesis 31:6 And you have seen how I have done all in my power for your father, Genesis 31:7 But your father has not kept faith with me, and ten times he has made changes in my payment; but God has kept him from doing me damage.

Genesis 31:8 If he said, All those in the flock which have marks are to be yours, then all the flock gave birth to marked young; and if he said, All the banded ones are to be yours, then all the flock had banded young.

Genesis 31:9 So God has taken away your father's cattle and has given them to me.

Genesis 31:10 And at the time when the flock were with young, I saw in a dream that all the he-goats which were joined with the she-goats were banded and marked and coloured.

Genesis 31:11 And in my dream the angel of the Lord said to me, Jacob: and I said, Here am I.

Genesis 31:12 And he said, See how all the he-goats are banded and marked and coloured: for I have seen what Laban has done to you.

Genesis 31:13 I am the God of Beth-el, where you put oil on the pillar and took an oath to me: now then, come out of this land and go back to the country of your birth.

Genesis 31:14 Then Rachel and Leah said to him in answer, What part or heritage is there for us in our father's house?

Genesis 31:15 Are we not as people from a strange country to him? for he took a price for us and now it is all used up.

Genesis 31:16 For the wealth which God has taken from him is ours and our children's; so now, whatever God has said to you, do.

Genesis 31:17 Then Jacob put his wives and his sons on camels;

Genesis 31:18 And sending on before him all his cattle and his property which he had got together in Paddan-aram, he made ready to go to Isaac his father in the land of Canaan.

Genesis 31:19 Now Laban had gone to see to the cutting of the wool of his sheep; so Rachel secretly took the images of the gods of her father's house.

Genesis 31:20 And Jacob went away secretly, without giving news of his flight to Laban the Aramaean.

Genesis 31:21 So he went away with all he had, and went across the River in the direction of the hill-country of Gilead.

Genesis 31:22 And on the third day Laban had news of Jacob's flight.

Genesis 31:23 And taking the men of his family with him, he went after him for seven days and overtook him in the hill-country of Gilead.

Genesis 31:24 Then God came to Laban in a dream by night, and said to him, Take care that you say nothing good or bad to Jacob.

Genesis 31:25 Now when Laban overtook him, Jacob had put up his tent in the hill-country; and Laban and his brothers put up their tents in the hill-country of Gilead.

Genesis 31:26 And Laban said to Jacob, Why did you go away secretly, taking my daughters away like prisoners of war?

Genesis 31:27 Why did you make a secret of your flight, not giving me word of it, so that I might have sent you away with joy and songs, with melody and music?

Genesis 31:28 You did not even let me give a kiss to my sons and my daughters. This was a foolish thing to do.

Genesis 31:29 It is in my power to do you damage: but the God of your father came to me this night, saying, Take care that you say nothing good or bad to Jacob.

Genesis 31:30 And now, it seems, you are going because your heart's desire is for your father's house; but why have you taken my gods?

Genesis 31:31 And Jacob, in answer, said to Laban, My fear was that you might take your daughters from me by force.

Genesis 31:32 As for your gods, if anyone of us has them, let him be put to death: make search before us all for what is yours, and take it. For Jacob had no knowledge that Rachel had taken them.

Genesis 31:33 So Laban went into Jacob's tent and into Leah's tent, and into the tents of the two servant-women, but they were not there; and he came out of Leah's tent and went into Rachel's.

Genesis 31:34 Now Rachel had taken the images, and had put them in the camels' basket, and was seated on them. And Laban, searching through all the tent, did not come across them.

Genesis 31:35 And she said to her father, Let not my lord be angry because I do not get up before you, for I am in the common condition of women. And with all his searching, he did not come across the images.

Genesis 31:36 Then Jacob was angry with Laban, and said, What crime or sin have I done that you have come after me with such passion?

Genesis 31:37 Now that you have made search through all my goods, what have you seen which is yours? Make it clear now before my people and your people, so that they may be judges between us.

Genesis 31:38 These twenty years I have been with you; your sheep and your goats have had young without loss, not one of your he-goats have I taken for food.

Genesis 31:39 Anything which was wounded by beasts I did not take to you, but myself made up for the loss of it; you made me responsible for whatever was taken by thieves, by day or by night.

Genesis 31:40 This was my condition, wasted by heat in the day and by the bitter cold at night; and sleep went from my eyes.

Genesis 31:41 These twenty years I have been in your house; I was your servant for fourteen years because of your daughters, and for six years I kept your flock, and ten times was my payment changed.

Genesis 31:42 If the God of my father, the God of Abraham and the Fear of Isaac, had not been with me, you would have sent me away with nothing in my hands. But God has seen my troubles and the work of my hands, and this night he kept you back.

Genesis 31:43 Then Laban, answering, said, These women are my daughters and these children my children, the flocks and all you see are mine: what now may I do for my daughters and for their children?

Genesis 31:44 Come, let us make an agreement, you and I; and let it be for a witness between us.

Genesis 31:45 Then Jacob took a stone and put it up as a pillar.

Genesis 31:46 And Jacob said to his people, Get stones together; and they did so; and they had a meal there by the stones.

Genesis 31:47 And the name Laban gave it was Jegar-sahadutha: but Jacob gave it the name of Galeed.

Genesis 31:48 And Laban said, These stones are a witness between you and me today. For this reason its name was Galeed,

Genesis 31:49 And Mizpah, for he said, May the Lord keep watch on us when we are unable to see one another's doings.

Genesis 31:50 If you are cruel to my daughters, or if you take other wives in addition to my daughters, then though no man is there to see, God will be the witness between us.

Genesis 31:51 And Laban said, See these stones and this pillar which I have put between you and me;

Genesis 31:52 They will be witness that I will not go over these stones to you, and you will not go over these stones or this pillar to me, for any evil purpose.

Genesis 31:53 May the God of Abraham and the God of Nahor, the God of their father, be our judge. Then Jacob took an oath by the Fear of his father Isaac.

Genesis 31:54 And Jacob made an offering on the mountain, and gave orders to his people to take food: so they had a meal and took their rest that night on the mountain.

Genesis 31:55 And early in the morning Laban, after kissing and blessing his daughters, went on his way back to his country.

Genesis 32:1 And on his way Jacob came face to face with the angels of God.

Genesis 32:2 And when he saw them he said, This is the army of God: so he gave that place the name of Mahanaim.

Genesis 32:3 Now Jacob sent servants before him to Esau, his brother, in the land of Seir, the country of Edom;

Genesis 32:4 And he gave them orders to say these words to Esau: Your servant Jacob says, Till now I have been living with Laban:

Genesis 32:5 And I have oxen and asses and flocks and men-servants and women-servants: and I have sent to give my lord news of these things so that I may have grace in his eyes.

Genesis 32:6 When the servants came back they said, We have seen your brother Esau and he is coming out to you, and four hundred men with him.

Genesis 32:7 Then Jacob was in great fear and trouble of mind: and he put all the people and the flocks and the herds and the camels into two groups;

Genesis 32:8 And said, If Esau, meeting one group, makes an attack on them, the others will get away safely.

Genesis 32:9 Then Jacob said, O God of my father Abraham, the God of my father Isaac, the Lord who said to me, Go back to your country and your family and I will be good to you:

Genesis 32:10 I am less than nothing in comparison with all your mercies and your faith to me your servant; for with only my stick in my hand I went across Jordan, and now I have become two armies.

Genesis 32:11 Be my saviour from the hand of Esau, my brother: for my fear is that he will make an attack on me, putting to death mother and child.

Genesis 32:12 And you said, Truly, I will be good to you, and make your seed like the sand of the sea which may not be numbered.

Genesis 32:13 Then he put up his tent there for the night; and from among his goods he took, as an offering for his brother Esau,

Genesis 32:14 Two hundred she-goats and twenty he-goats, two hundred females and twenty males from the sheep,

Genesis 32:15 Thirty camels with their young ones, forty cows, ten oxen, twenty asses, and ten young asses.

Genesis 32:16 These he gave to his servants, every herd by itself, and he said to his servants, Go on before me, and let there be a space between one herd and another.

Genesis 32:17 And he gave orders to the first, saying, When my brother Esau comes to you and says, Whose servant are you, and where are you going, and whose are these herds?

Genesis 32:18 Then say to him, These are your servant Jacob’s; they are an offering for my lord, for Esau; and he himself is coming after us.

Genesis 32:19 And he gave the same orders to the second and the third and to all those who were with the herds, saying, This is what you are to say to Esau when you see him;

Genesis 32:20 And you are to say further, Jacob, your servant, is coming after us. For he said to himself, I will take away his wrath by the offering which I have sent on, and then I will come before him: it may be that I will have grace in his eyes.

Genesis 32:21 So the servants with the offerings went on in front, and he himself took his rest that night in the tents with his people.

Genesis 32:22 And in the night he got up, and taking with him his two wives and the two servant-women and his eleven children, he went over the river Jabbok.

Genesis 32:23 He took them and sent them over the stream with all he had.

Genesis 32:24 Then Jacob was by himself; and a man was fighting with him till dawn.

Genesis 32:25 But when the man saw that he was not able to overcome Jacob, he gave him a blow in the hollow part of his leg, so that his leg was damaged.

Genesis 32:26 And he said to him, Let me go now, for the dawn is near. But Jacob said, I will not let you go till you have given me your blessing.

Genesis 32:27 Then he said, What is your name? And he said, Jacob.

Genesis 32:28 And he said, Your name will no longer be Jacob, but Israel: for in your fight with God and with men you have overcome.

Genesis 32:29 Then Jacob said, What is your name? And he said, What is my name to you? Then he gave him a blessing.

Genesis 32:30 And Jacob gave that place the name of Peniel, saying, I have seen God face to face, and still I am living.

Genesis 32:31 And while he was going past Peniel, the sun came up. And he went with unequal steps because of his damaged leg.

Genesis 32:32 For this reason the children of Israel, even today, never take that muscle in the hollow of the leg as food, because the hollow of Jacob’s leg was touched.

Genesis 33:1 Then Jacob, lifting up his eyes, saw Esau coming with his four hundred men. So he made a division of the children between Leah and Rachel and the two women-servants.

Genesis 33:2 He put the servants and their children in front, Leah and her children after them, and Rachel and Joseph at the back.

Genesis 33:3 And he himself, going before them, went down on his face to the earth seven times till he came near his brother.

Genesis 33:4 Then Esau came running up to him, and folding him in his arms, gave him a kiss: and the two of them were overcome with weeping.

Genesis 33:5 Then Esau, lifting up his eyes, saw the women and the children, and said, Who are these with you? And he said, The children whom God in his mercy has given to your servant.

Genesis 33:6 Then the servants and their children came near, and went down on their faces.

Genesis 33:7 And Leah came near with her children, and then Joseph and Rachel, and they did the same.

Genesis 33:8 And he said, What were all those herds which I saw on the way? And Jacob said, They were an offering so that I might have grace in my lord’s eyes.

Genesis 33:9 But Esau said, I have enough; keep what is yours, my brother, for yourself.

Genesis 33:10 And Jacob said, Not so; but if I have grace in your eyes, take them as a sign of my love, for I have seen your face as one may see the face of God, and you have been pleased with me.

Genesis 33:11 Take my offering then, with my blessing; for God has been very good to me and I have enough: so at his strong request, he took it.

Genesis 33:12 And he said, Let us go on our journey together, and I will go in front.

Genesis 33:13 But Jacob said, My lord may see that the children are only small, and there are young ones in my flocks and herds: one day’s over-driving will be the destruction of all the flock.

Genesis 33:14 Do you, my lord, go on before your servant; I will come on slowly, at the rate at which the cattle and the children are able to go, till I come to my lord at Seir.

Genesis 33:15 And Esau said, Then keep some of my men with you. And he said, What need is there for that, if my lord is pleased with me?

Genesis 33:16 So Esau, turning back that day, went on his way to Seir.

Genesis 33:17 And Jacob went on to Succoth, where he made a house for himself and put up tents for his cattle: for this reason the place was named Succoth.

Genesis 33:18 So Jacob came safely from Paddan-aram to the town of Shechem in the land of Canaan, and put up his tents near the town.

Genesis 33:19 And for a hundred bits of money he got from the children of Hamor, the builder of Shechem, the field in which he had put up his tents.

Genesis 33:20 And there he put up an altar, naming it El, the God of Israel.

Genesis 34:1 Now Dinah, the daughter whom Leah had by Jacob, went out to see the women of that country.

Genesis 34:2 And when Shechem, the son of Hamor the Hivite who was the chief of that land, saw her, he took her by force and had connection with her.

Genesis 34:3 Then his heart went out in love to Dinah, the daughter of Jacob, and he said comforting words to her.

Genesis 34:4 And Shechem said to Hamor, his father, Get me this girl for my wife.

Genesis 34:5 Now Jacob had word of what Shechem had done to his daughter; but his sons were in the fields with the cattle, and Jacob said nothing till they came.

Genesis 34:6 Then Hamor, the father of Shechem, came out to have a talk with Jacob.

Genesis 34:7 Now the sons of Jacob came in from the fields when they had news of it, and they were wounded and very angry because of the shame he had done in Israel by having connection with Jacob's daughter; and they said, Such a thing is not to be done.

Genesis 34:8 But Hamor said to them, Shechem, my son, is full of desire for your daughter: will you then give her to him for a wife?

Genesis 34:9 And let our two peoples be joined together; give your daughters to us, and take our daughters for yourselves.

Genesis 34:10 Go on living with us, and the country will be open to you; do trade and get property there.

Genesis 34:11 And Shechem said to her father and her brothers, If you will give ear to my request, whatever you say I will give to you.

Genesis 34:12 However great you make the bride-price and payment, I will give it; only let me have the girl for my wife.

Genesis 34:13 But the sons of Jacob gave a false answer to Shechem and Hamor his father, because of what had been done to Dinah their sister.

Genesis 34:14 And they said, It is not possible for us to give our sister to one who is without circumcision, for that would be a cause of shame to us:

Genesis 34:15 But on this condition only will we come to an agreement with you: if every male among you becomes like us and undergoes circumcision;

Genesis 34:16 Then we will give our daughters to you and take your daughters to us and go on living with you as one people.

Genesis 34:17 But if you will not undergo circumcision as we say, then we will take our daughter and go.

Genesis 34:18 And their words were pleasing to Hamor and his son Shechem.

Genesis 34:19 And without loss of time the young man did as they said, because he had delight in Jacob's daughter, and he was the noblest of his father's house.

Genesis 34:20 Then Hamor and Shechem, his son, went to the meeting-place of their town, and said to the men of the town,

Genesis 34:21 It is the desire of these men to be at peace with us; let them then go on living in this country and doing trade here, for the country is wide open before them; let us take their daughters as wives and let us give them our daughters.

Genesis 34:22 But these men will make an agreement with us to go on living with us and to become one people, only on the condition that every male among us undergoes circumcision as they have done.

Genesis 34:23 Then will not their cattle and their goods and all their beasts be ours? so let us come to an agreement with them so that they may go on living with us.

Genesis 34:24 Then all the men of the town gave ear to the words of Hamor and Shechem his son; and every male in the town underwent circumcision.

Genesis 34:25 But on the third day after, before the wounds were well, two of the sons of Jacob, Simeon and Levi, Dinah's brothers, took their swords and came into the town by surprise and put all the males to death.

Genesis 34:26 And Hamor and his son they put to death with the sword, and they took Dinah from Shechem's house and went away.

Genesis 34:27 And the sons of Jacob came on them when they were wounded and made waste the town because of what had been done to their sister;

Genesis 34:28 They took their flocks and their herds and their asses and everything in their town and in their fields,

Genesis 34:29 And all their wealth and all their little ones and their wives; everything in their houses they took and made them waste.

Genesis 34:30 And Jacob said to Simeon and Levi, You have made trouble for me and given me a bad name among the people of this country, among the Canaanites and the Perizzites: and because we are small in number they will come together against me and make war on me; and it will be the end of me and all my people.

Genesis 34:31 But they said, Were we to let him make use of our sister as a loose woman?

Genesis 35:1 And God said to Jacob, Go up now to Beth-el and make your living-place there: and put up an altar there to the God who came to you when you were in flight from your brother Esau.

Genesis 35:2 Then Jacob said to all his people, Put away the strange gods which are among you, and make yourselves clean, and put on a change of clothing:

Genesis 35:3 And let us go up to Beth-el: and there I will make an altar to God, who gave me an answer in the day of my trouble, and was with me wherever I went.

Genesis 35:4 Then they gave to Jacob all the strange gods which they had, and the rings which were in their ears; and Jacob put them away under the holy tree at Shechem.

Genesis 35:5 So they went on their journey: and the fear of God was on the towns round about, so that they made no attack on the sons of Jacob.

Genesis 35:6 And Jacob came to Luz in the land of Canaan (which is the same as Beth-el), he and all his people.

Genesis 35:7 And there he made an altar, naming the place El-beth-el: because it was there he had the vision of God when he was in flight from his brother.

Genesis 35:8 And Deborah, the servant who had taken care of Rebekah from her birth, came to her end, and was put to rest near Beth-el, under the holy tree: and they gave it the name of Allon-bacuth.

Genesis 35:9 Now when Jacob was on his way from Paddan-aram, God came to him again and, blessing him, said,

Genesis 35:10 Jacob is your name, but it will be so no longer; from now your name will be Israel; so he was named Israel.

Genesis 35:11 And God said to him, I am God, the Ruler of all: be fertile, and have increase; a nation, truly a group of nations, will come from you, and kings will be your offspring;

Genesis 35:12 And the land which I gave to Abraham and Isaac, I will give to you; and to your seed after you I will give the land.

Genesis 35:13 Then God went up from him in the place where he had been talking with him.

Genesis 35:14 And Jacob put up a pillar in the place where he had been talking with God, and put a drink offering on it, and oil.

Genesis 35:15 And he gave to the place where God had been talking with him, the name of Beth-el.

Genesis 35:16 So they went on from Beth-el; and while they were still some distance from Ephrath, the pains of birth came on Rachel and she had a hard time.

Genesis 35:17 And when her pain was very great, the woman who was helping her said, Have no fear; for now you will have another son.

Genesis 35:18 And in the hour when her life went from her (for death came to her), she gave the child the name Ben-oni: but his father gave him the name of Benjamin.

Genesis 35:19 So Rachel came to her end and was put to rest on the road to Ephrath (which is Beth-lehem).

Genesis 35:20 And Jacob put up a pillar on her resting-place; which is named, The Pillar of the resting-place of Rachel, to this day.

Genesis 35:21 And Israel went journeying on and put up his tents on the other side of the tower of the flock.

Genesis 35:22 Now while they were living in that country, Reuben had connection with Bilhah, his father's servant-woman: and Israel had news of it.

Genesis 35:23 Now Jacob had twelve sons: the sons of Leah: Reuben, Jacob's first son, and Simeon and Levi and Judah and Issachar and Zebulun;

Genesis 35:24 The sons of Rachel: Joseph and Benjamin;

Genesis 35:25 The sons of Bilhah, Rachel's servant: Dan and Naphtali;

Genesis 35:26 The sons of Zilpah, Leah's servant: Gad and Asher; these are the sons whom Jacob had in Paddan-aram.

Genesis 35:27 And Jacob came to his father Isaac at Mamre, at Kiriath-arba, that is, Hebron, where Abraham and Isaac had been living.

Genesis 35:28 And Isaac was a hundred and eighty years old.

Genesis 35:29 Then Isaac came to his end and was put to rest with his father's people, an old man after a long life: and Jacob and Esau, his sons, put him in his last resting-place.

Genesis 36:1 Now these are the generations of Esau, that is to say, Edom.

Genesis 36:2 Esau's wives were women of Canaan: Adah, the daughter of Elon the Hittite, and Oholibamah, the daughter of Anah, the daughter of Zibeon the Hivite,

Genesis 36:3 And Basemath, Ishmael's daughter, the sister of Nebaioth.

Genesis 36:4 Adah had a son Eliphaz; and Basemath was the mother of Reuel;

Genesis 36:5 Oholibamah was the mother of Jeush, Jalam, and Korah; these are the sons of Esau, whose birth took place in the land of Canaan.

Genesis 36:6 Esau took his wives and his sons and his daughters, and all the people of his house, and his beasts and his cattle and all his goods which he had got together in the land of Canaan, and went into the land of Seir, away from his brother Jacob.

Genesis 36:7 For their wealth was so great that the land was not wide enough for the two of them and all their cattle.

Genesis 36:8 So Esau made his living-place in the hill-country of Seir (Esau is Edom).

Genesis 36:9 And these are the generations of Esau, the father of the Edomites in the hill-country of Seir:

Genesis 36:10 These are the names of Esau's sons: Eliphaz, the son of Esau's wife Adah, and Reuel, the son of Esau's wife Basemath.

Genesis 36:11 The sons of Eliphaz were Teman, Omar, Zepho, Gatam, and Kenaz.

Genesis 36:12 And Eliphaz, the son of Esau, had connection with a woman named Timna, who gave birth to Amalek: all these were the children of Esau's wife Adah.

Genesis 36:13 And these are the sons of Reuel: Nahath, Zerah, Shammah, and Mizzah: they were the children of Esau's wife Basemath.

Genesis 36:14 And these are the sons of Esau's wife Oholibamah, the daughter of Anah, the daughter of Zibeon: she was the mother of Jeush, Jalam, and Korah.

Genesis 36:15 These were the chiefs among the sons of Esau: the sons of Eliphaz, Esau's first son: Teman, Omar, Zepho, Kenaz,

Genesis 36:16 Korah, Gatam, Amalek: all these were chiefs in the land of Edom, the offspring of Eliphaz, the seed of Adah.

Genesis 36:17 And these are the sons of Esau's son Reuel: Nahath, Zerah, Shammah, Mizzah: these were the chiefs of Reuel in the land of Edom, the children of Esau's wife Basemath.

Genesis 36:18 And these are the sons of Esau's wife Oholibamah: Jeush, Jalam, and Korah: these were the chiefs who came from Esau's wife Oholibamah, daughter of Anah.

Genesis 36:19 These were the sons of Esau (that is, Edom), and these were their chiefs.

Genesis 36:20 These are the sons of Seir the Horite who were living in that country; Lotan, Shobal, Zibeon, Anah,

Genesis 36:21 Dishon, Ezer, and Dishan: these are the chiefs of the Horites, offspring of Seir in the land of Edom.

Genesis 36:22 The children of Lotan were Hori and Hemam; Lotan's sister was Timna.

Genesis 36:23 And these are the children of Shobal: Alvan, Manahath, Ebal, Shepho, and Onam.

Genesis 36:24 And these are the children of Zibeon: Aiah and Anah; that same Anah who made the discovery of the water-springs in the waste land, when he was looking after the asses of his father Zibeon.

Genesis 36:25 And these are the children of Anah: Dishon and Oholibamah his daughter.

Genesis 36:26 These are the children of Dishon: Hemdan, Eshban, Ithran, and Keran.

Genesis 36:27 These are the children of Ezer: Bilhan, Zaavan, and Akan.

Genesis 36:28 These are the children of Dishan: Uz and Aran.

Genesis 36:29 These were the Horite chiefs: Lotan, Shobal, Zibeon, Anah,

Genesis 36:30 Dishon, Ezer, and Dishan. Such were the Horite chiefs in their order in the land of Seir.

Genesis 36:31 And these are the kings who were ruling in the land of Edom before there was any king over the children of Israel.

Genesis 36:32 Bela, son of Beor, was king in Edom, and the name of his chief town was Dinhabah.

Genesis 36:33 At his death, Jobab, son of Zerah of Bozrah, became king in his place.

Genesis 36:34 And at the death of Jobab, Husham, from the country of the Temanites, became king in his place.

Genesis 36:35 And at the death of Husham, Hadad, son of Bedad, who overcame the Midianites in the field of Moab, became king; his chief town was named Avith.

Genesis 36:36 And at the death of Hadad, Samlah of Masrekah became king.

Genesis 36:37 And at the death of Samlah, Shaul of Rehoboth by the River became king in his place.

Genesis 36:38 And at the death of Shaul, Baal-hanan, son of Achbor, became king.

Genesis 36:39 And at the death of Baal-hanan, Hadar became king in his place; his chief town was named Pau, and his wife’s name was Mehetabel; she was the daughter of Matred, the daughter of Me-zahab.

Genesis 36:40 These are the names of the chiefs of Esau in the order of their families and their places: Timna, Alvah, Jetheth,

Genesis 36:41 Oholibamah, Elah, Pinon,

Genesis 36:42 Kenaz, Teman, Mibzar,

Genesis 36:43 Magdiel, Iram; these are the Edomite chiefs, in their places in their heritage; this is Esau, the father of the Edomites.

Genesis 37:1 Now Jacob was living in the land where his father had made a place for himself, in the land of Canaan.

Genesis 37:2 These are the generations of Jacob: Joseph, a boy seventeen years old, was looking after the flock, together with his brothers, the sons of Bilhah and Zilpah, his father's wives; and Joseph gave their father a bad account of them.

Genesis 37:3 Now the love which Israel had for Joseph was greater than his love for all his other children, because he got him when he was an old man: and he had a long coat made for him.

Genesis 37:4 And because his brothers saw that Joseph was dearer to his father than all the others, they were full of hate for him, and would not say a kind word to him.

Genesis 37:5 Now Joseph had a dream, and he gave his brothers an account of it, which made their hate greater than ever.

Genesis 37:6 And he said to them, Let me give you the story of my dream.

Genesis 37:7 We were in the field, getting the grain stems together, and my grain kept upright, and yours came round and went down on the earth before mine.

Genesis 37:8 And his brothers said to him, Are you to be our king? will you have authority over us? And because of his dream and his words, their hate for him became greater than ever.

Genesis 37:9 Then he had another dream, and gave his brothers an account of it, saying, I have had another dream: the sun and the moon and eleven stars gave honour to me.

Genesis 37:10 And he gave word of it to his father and his brothers; but his father protesting said, What sort of a dream is this? am I and your mother and your brothers to go down on our faces to the earth before you?

Genesis 37:11 And his brothers were full of envy; but his father kept his words in mind.

Genesis 37:12 Now his brothers went to keep watch over their father's flock in Shechem.

Genesis 37:13 And Israel said to Joseph, Are not your brothers with the flock in Shechem? come, I will send you to them. And he said to him, Here am I.

Genesis 37:14 And he said to him, Go now, and see if your brothers are well and how the flock is; then come back and give me word. So he sent him out of the valley of Hebron, and he came to Shechem.

Genesis 37:15 And a man saw him wandering in the country, and said to him, What are you looking for?

Genesis 37:16 And he said, I am looking for my brothers; please give me word of where they are keeping their flock.

Genesis 37:17 And the man said, They have gone away from here, for they said in my hearing, Let us go to Dothan. So Joseph went after them and came up with them at Dothan.

Genesis 37:18 But they saw him when he was a long way off, and before he came near them they made a secret design against him to put him to death;

Genesis 37:19 Saying to one another, See, here comes this dreamer.

Genesis 37:20 Let us now put him to death and put his body into one of these holes, and we will say, An evil beast has put him to death: then we will see what becomes of his dreams.

Genesis 37:21 But Reuben, hearing these words, got him out of their hands, saying, Let us not take his life.

Genesis 37:22 Do not put him to a violent death, but let him be placed in one of the holes; this he said to keep him safe from their hands, with the purpose of taking him back to his father again.

Genesis 37:23 So when Joseph came to his brothers, they took off his long coat which he had on;

Genesis 37:24 And they took him and put him in the hole: now the hole had no water in it.

Genesis 37:25 Then seating themselves, they took their meal: and looking up, they saw a travelling band of Ishmaelites, coming from Gilead on their way to Egypt, with spices and perfumes on their camels.

Genesis 37:26 And Judah said to his brothers, What profit is there in putting our brother to death and covering up his blood?

Genesis 37:27 Let us give him to these Ishmaelites for a price, and let us not put violent hands on him, for he is our brother, our flesh. And his brothers gave ear to him.

Genesis 37:28 And some traders from Midian went by; so pulling Joseph up out of the hole, they gave him to the Ishmaelites for twenty bits of silver, and they took him to Egypt.

Genesis 37:29 Now when Reuben came back to the hole, Joseph was not there; and giving signs of grief,

Genesis 37:30 He went back to his brothers, and said, The child is gone; what am I to do?

Genesis 37:31 Then they took Joseph’s coat, and put on it some of the blood from a young goat which they had put to death,

Genesis 37:32 And they took the coat to their father, and said, We came across this; is it your son’s coat or not?

Genesis 37:33 And he saw that it was, and said, It is my son’s coat; an evil beast has put him to death; without doubt Joseph has come to a cruel end.

Genesis 37:34 Then Jacob, giving signs of grief, put on haircloth, and went on weeping for his son day after day.

Genesis 37:35 And all his sons and all his daughters came to give him comfort, but he would not be comforted, saying with weeping, I will go down to the underworld to my son. So great was his father’s sorrow for him.

Genesis 37:36 And in Egypt the men of Midian gave him for a price to Potiphar, a captain of high position in Pharaoh’s house.

Genesis 38:1 Now at that time, Judah went away from his brothers and became the friend of a man of Adullam named Hirah.

Genesis 38:2 And there he saw the daughter of a certain man of Canaan named Shua, and took her as his wife.

Genesis 38:3 And she gave birth to a son, and he gave him the name Er.

Genesis 38:4 And again she gave birth to a son, and he gave him the name Onan.

Genesis 38:5 Then she had another son, to whom she gave the name Shelah; she was at Chezib when the birth took place.

Genesis 38:6 And Judah took a wife for his first son Er, and her name was Tamar.

Genesis 38:7 Now Er, Judah’s first son, did evil in the eyes of the Lord, so that he put him to death.

Genesis 38:8 Then Judah said to Onan, Go in to your brother’s wife and do what it is right for a husband’s brother to do; make her your wife and get offspring for your brother.

Genesis 38:9 But Onan, seeing that the offspring would not be his, went in to his brother’s wife, but let his seed go on to the earth, so that he might not get offspring for his brother.

Genesis 38:10 And what he did was evil in the eyes of the Lord, so that he put him to death, like his brother.

Genesis 38:11 Then Judah said to Tamar, his daughter-in-law, Go back to your father’s house and keep yourself as a widow till my son Shelah becomes a man: for he had in his mind the thought that death might come to him as it had come to his brothers. So Tamar went back to her father’s house.

Genesis 38:12 And after a time, Bath-shua, Judah’s wife, came to her end; and after Judah was comforted for her loss, he went to Timnah, where they were cutting the wool of his sheep, and his friend Hirah of Adullam went with him.

Genesis 38:13 And when Tamar had news that her father-in-law was going up to Timnah to the wool-cutting,

Genesis 38:14 She took off her widow’s clothing, and covering herself with her veil, she took her seat near Enaim on the road to Timnah; for she saw that Shelah was now a man, but she had not been made his wife.

Genesis 38:15 When Judah saw her he took her to be a loose woman of the town, because her face was covered.

Genesis 38:16 And turning to her by the roadside, he said to her, Let me come in to you; for he had no idea that she was his daughter-in-law. And she said, What will you give me as my price?

Genesis 38:17 And he said, I will give you a young goat from the flock. And she said, What will you give me as a sign till you send it?

Genesis 38:18 And he said, What would you have? And she said, Your ring and its cord and the stick in your hand. So he gave them to her and went in to her, and she became with child by him.

Genesis 38:19 Then she got up and went away and took off her veil and put on her widow’s clothing.

Genesis 38:20 Then Judah sent his friend Hirah with the young goat, to get back the things which he had given as a sign to the woman: but she was not there.

Genesis 38:21 And he put questions to the men of the place, saying, Where is the loose woman who was in Enaim by the wayside? And they said, There was no such woman there.

Genesis 38:22 So he went back to Judah, and said, I have not seen her, and the men of the place say that there is no such woman there.

Genesis 38:23 And Judah said, Let her keep the things, so that we may not be shamed; I sent the young goat, but you did not see the woman.

Genesis 38:24 Now about three months after this, word came to Judah that Tamar, his daughter-in-law, had been acting like a loose woman and was with child. And Judah said, Take her out and let her be burned.

Genesis 38:25 And while she was being taken out, she sent word to her father-in-law, saying, The man whose property these things are, is the father of my child: say then, whose are this ring and this cord and this stick?

Genesis 38:26 Then Judah said openly that they were his, and said, She is more upright than I am, for I did not give her to Shelah my son. And he had no more connection with her.

Genesis 38:27 And when the time came for her to give birth, it was clear that there were two children in her body.

Genesis 38:28 And while she was in the act of giving birth, one of them put out his hand; and the woman who was with her put a red thread round his hand, saying, This one came out first.

Genesis 38:29 But then he took his hand back again, and his brother came first to birth: and the woman said, What an opening you have made for yourself! So he was named Perez.

Genesis 38:30 And then his brother came out, with the red thread round his hand, and he was named Zerah.

Genesis 39:1 Now Joseph was taken down to Egypt; and Potiphar the Egyptian, a captain of high position in Pharaoh's house, got him for a price from the Ishmaelites who had taken him there.

Genesis 39:2 And the Lord was with Joseph, and he did well; and he was living in the house of his master the Egyptian.

Genesis 39:3 And his master saw that the Lord was with him, making everything he did go well.

Genesis 39:4 And having a high opinion of Joseph as his servant, he made him the overseer of his house and gave him control over all he had.

Genesis 39:5 And from the time when he made him overseer and gave him control of all his property, the blessing of the Lord was with the Egyptian, because of Joseph; the blessing of the Lord was on all he had, in the house and in the field.

Genesis 39:6 And he gave Joseph control of all his property, keeping no account of anything, but only the food which was put before him. Now Joseph was very beautiful in form and face.

Genesis 39:7 And after a time, his master's wife, looking on Joseph with desire, said to him, Be my lover.

Genesis 39:8 But he would not, and said to her, You see that my master keeps no account of what I do in his house, and has put all his property in my control;

Genesis 39:9 So that no one has more authority in this house than I have; he has kept nothing back from me but you, because you are his wife; how then may I do this great wrong, sinning against God?

Genesis 39:10 And day after day she went on requesting Joseph to come to her and be her lover, but he would not give ear to her.

Genesis 39:11 Now one day he went into the house to do his work; and not one of the men of the house was inside.

Genesis 39:12 And pulling at his coat, she said, Come to my bed; but slipping out of his coat, he went running away.

Genesis 39:13 And when she saw that he had got away, letting her keep his coat, Genesis 39:14 She sent for the men of her house and said to them, See, he has let a Hebrew come here and make sport of us; he came to my bed, and I gave a loud cry;

Genesis 39:15 And hearing it he went running out without his coat.

Genesis 39:16 And she kept his coat by her, till his master came back.

Genesis 39:17 Then she gave him the same story, saying, The Hebrew servant whom you have taken into our house came in to make sport of me;

Genesis 39:18 And when I gave a loud cry he went running out without his coat.

Genesis 39:19 And hearing his wife's account of what his servant had done, he became very angry.

Genesis 39:20 And Joseph's master took him and put him in prison, in the place where the king's prisoners were kept in chains, and he was there in the prison-house.

Genesis 39:21 But the Lord was with Joseph, and was good to him, and made the keeper of the prison his friend.

Genesis 39:22 And the keeper of the prison put all the prisoners under Joseph's control, and he was responsible for whatever was done there.

Genesis 39:23 And the keeper of the prison gave no attention to anything which was under his care, because the Lord was with him; and the Lord made everything he did go well.

Genesis 40:1 Now after these things the chief servant who had the care of the wine, and the chief bread-maker in Pharaoh's house, did something against Pharaoh's orders;

Genesis 40:2 And Pharaoh was angry with his two servants, with the chief wine-servant and the chief bread-maker;

Genesis 40:3 And he put them in prison under the care of the captain of the army, in the same prison where Joseph himself was shut up.

Genesis 40:4 And the captain put them in Joseph's care, and he did what was needed for them; and they were kept in prison for some time.

Genesis 40:5 And these two had a dream on the same night; the chief wine-servant and the chief bread-maker of the king of Egypt, who were in prison, the two of them had dreams with a special sense.

Genesis 40:6 And in the morning when Joseph came to them he saw that they were looking sad.

Genesis 40:7 And he said to the servants of Pharaoh who were in prison with him, Why are you looking so sad?

Genesis 40:8 Then they said to him, We have had a dream, and no one is able to give us the sense. And Joseph said, Does not the sense of dreams come from God? what was your dream?

Genesis 40:9 Then the chief wine-servant gave Joseph an account of his dream, and said, In my dream I saw a vine before me;

Genesis 40:10 And on the vine were three branches; and it seemed as if it put out buds and flowers, and from them came grapes ready for cutting.

Genesis 40:11 And Pharaoh's cup was in my hand, and I took the grapes and crushing them into Pharaoh's cup, gave the cup into Pharaoh's hand.

Genesis 40:12 Then Joseph said, This is the sense of your dream: the three branches are three days;

Genesis 40:13 After three days Pharaoh will give you honour, and put you back into your place, and you will give him his cup as you did before, when you were his wine-servant.

Genesis 40:14 But keep me in mind when things go well for you, and be good to me and say a good word for me to Pharaoh and get me out of this prison:

Genesis 40:15 For truly I was taken by force from the land of the Hebrews; and I have done nothing for which I might be put in prison.

Genesis 40:16 Now when the chief bread-maker saw that the first dream had a good sense, he said to Joseph, I had a dream; and in my dream there were three baskets of white bread on my head;

Genesis 40:17 And in the top basket were all sorts of cooked meats for Pharaoh; and the birds were taking them out of the baskets on my head.

Genesis 40:18 Then Joseph said, This is the sense of your dream: the three baskets are three days;

Genesis 40:19 After three days Pharaoh will take you out of prison, hanging you on a tree, so that your flesh will be food for birds.

Genesis 40:20 Now the third day was Pharaoh's birthday, and he gave a feast for all his servants; and he gave honour to the chief wine-servant and the chief bread-maker among the others.

Genesis 40:21 And he put the chief wine-servant back in his old place; and he gave the cup into Pharaoh's hand.

Genesis 40:22 But the chief bread-maker was put to death by hanging, as Joseph had said.

Genesis 40:23 But the wine-servant did not keep Joseph in mind or give a thought to him.

Genesis 41:1 Now after two years had gone by, Pharaoh had a dream; and in his dream he was by the side of the Nile;

Genesis 41:2 And out of the Nile came seven cows, good-looking and fat, and their food was the river-grass.

Genesis 41:3 And after them seven other cows came out of the Nile, poor-looking and thin; and they were by the side of the other cows.

Genesis 41:4 And the seven thin cows made a meal of the seven fat cows. Then Pharaoh came out of his sleep.

Genesis 41:5 But he went to sleep again and had a second dream, in which he saw seven heads of grain, full and good, all on one stem.

Genesis 41:6 And after them came up seven other heads, thin and wasted by the east wind.

Genesis 41:7 And the seven thin heads made a meal of the good heads. And when Pharaoh was awake he saw it was a dream.

Genesis 41:8 And in the morning his spirit was troubled; and he sent for all the wise men of Egypt and all the holy men, and put his dream before them, but no one was able to give him the sense of it.

Genesis 41:9 Then the chief wine-servant said to Pharaoh, The memory of my sin comes back to me now;

Genesis 41:10 Pharaoh had been angry with his servants, and had put me in prison in the house of the captain of the army, together with the chief bread-maker;

Genesis 41:11 And we had a dream on the same night, the two of us, and the dreams had a special sense.

Genesis 41:12 And there was with us a young Hebrew, the captain’s servant, and when we put our dreams before him, he gave us the sense of them.

Genesis 41:13 And it came about as he said: I was put back in my place, and the bread-maker was put to death by hanging.

Genesis 41:14 Then Pharaoh sent for Joseph, and they took him quickly out of prison; and when his hair had been cut and his dress changed, he came before Pharaoh.

Genesis 41:15 And Pharaoh said to Joseph, I have had a dream, and no one is able to give me the sense of it; now it has come to my ears that you are able to give the sense of a dream when it is put before you.

Genesis 41:16 Then Joseph said, Without God there will be no answer of peace for Pharaoh.

Genesis 41:17 Then Pharaoh said, In my dream I was by the side of the Nile:

Genesis 41:18 And out of the Nile came seven cows, fat and good-looking, and their food was the river-grass;

Genesis 41:19 Then after them came seven other cows, very thin and poor-looking, worse than any I ever saw in the land of Egypt;

Genesis 41:20 And the thin cows made a meal of the seven fat cows who came up first;

Genesis 41:21 And even with the fat cows inside them they seemed as bad as before. And so I came out of my sleep.

Genesis 41:22 And again in a dream I saw seven heads of grain, full and good, coming up on one stem:

Genesis 41:23 And then I saw seven other heads, dry, thin, and wasted by the east wind, coming up after them:

Genesis 41:24 And the seven thin heads made a meal of the seven good heads; and I put this dream before the wise men, but not one of them was able to give me the sense of it.

Genesis 41:25 Then Joseph said, These two dreams have the same sense: God has made clear to Pharaoh what he is about to do.

Genesis 41:26 The seven fat cows are seven years, and the seven good heads of grain are seven years: the two have the same sense.

Genesis 41:27 The seven thin and poor-looking cows who came up after them are seven years; and the seven heads of grain, dry and wasted by the east wind, are seven years when there will be no food.

Genesis 41:28 As I said to Pharaoh before, God has made clear to him what he is about to do.

Genesis 41:29 Seven years are coming in which there will be great wealth of grain in Egypt;

Genesis 41:30 And after that will come seven years when there will not be enough food; and the memory of the good years will go from men's minds; and the land will be made waste by the bad years;

Genesis 41:31 And men will have no memory of the good time because of the need which will come after, for it will be very bitter.

Genesis 41:32 And this dream came to Pharaoh twice, because this thing is certain, and God will quickly make it come about.

Genesis 41:33 And now let Pharaoh make search for a man of wisdom and good sense, and put him in authority over the land of Egypt.

Genesis 41:34 Let Pharaoh do this, and let him put overseers over the land of Egypt to put in store a fifth part of the produce of the land in the good years.

Genesis 41:35 And let them get together all the food in those good years and make a store of grain under Pharaoh's control for the use of the towns, and let them keep it.

Genesis 41:36 And let that food be kept in store for the land till the seven bad years which are to come in Egypt; so that the land may not come to destruction through need of food.

Genesis 41:37 And this seemed good to Pharaoh and to all his servants.

Genesis 41:38 Then Pharaoh said to his servants, Where may we get such a man as this, a man in whom is the spirit of God?

Genesis 41:39 And Pharaoh said to Joseph, Seeing that God has made all this clear to you, there is no other man of such wisdom and good sense as you:

Genesis 41:40 You, then, are to be over my house, and all my people will be ruled by your word: only as king will I be greater than you.

Genesis 41:41 And Pharaoh said to Joseph, See, I have put you over all the land of Egypt.

Genesis 41:42 Then Pharaoh took off his ring from his hand and put it on Joseph’s hand, and he had him clothed with the best linen, and put a chain of gold round his neck;

Genesis 41:43 And he made him take his seat in the second of his carriages; and they went before him crying, Make way! So he made him ruler over all the land of Egypt.

Genesis 41:44 Then Pharaoh said to Joseph, I am Pharaoh; and without your order no man may do anything in all the land of Egypt.

Genesis 41:45 And Pharaoh gave Joseph the name of Zaphnath-paaneah; and he gave him Asenath, the daughter of Poti-phera, the priest of On, to be his wife. So Joseph went through all the land of Egypt.

Genesis 41:46 Now Joseph was thirty years old when he came before Pharaoh, king of Egypt. And Joseph went out from before the face of Pharaoh and went through all the land of Egypt.

Genesis 41:47 Now in the seven good years the earth gave fruit in masses.

Genesis 41:48 And Joseph got together all the food of those seven years, and made a store of food in the towns: the produce of the fields round every town was stored up in the town.

Genesis 41:49 So he got together a store of grain like the sand of the sea; so great a store that after a time he gave up measuring it, for it might not be measured.

Genesis 41:50 And before the time of need, Joseph had two sons, to whom Asenath, the daughter of Poti-phera, priest of On, gave birth.

Genesis 41:51 And to the first he gave the name Manasseh, for he said, God has taken away from me all memory of my hard life and of my father’s house.

Genesis 41:52 And to the second he gave the name Ephraim, for he said, God has given me fruit in the land of my sorrow.

Genesis 41:53 And so the seven good years in Egypt came to an end.

Genesis 41:54 Then came the first of the seven years of need as Joseph had said: and in every other land they were short of food; but in the land of Egypt there was bread.

Genesis 41:55 And when all the land of Egypt was in need of food, the people came crying to Pharaoh for bread; and Pharaoh said to the people, Go to Joseph, and whatever he says to you, do it.

Genesis 41:56 And everywhere on the earth they were short of food; then Joseph, opening all his store-houses, gave the people of Egypt grain for money; so great was the need of food in the land of Egypt.

Genesis 41:57 And all lands sent to Egypt, to Joseph, to get grain, for the need was great over all the earth.

Genesis 42:1 Now Jacob, hearing that there was grain in Egypt, said to his sons, Why are you looking at one another?

Genesis 42:2 And he said, I have had news that there is grain in Egypt: go down there and get grain for us, so that life and not death may be ours.

Genesis 42:3 So Joseph's ten brothers went down to get grain from Egypt.

Genesis 42:4 But Jacob did not send Benjamin, Joseph's brother, with them, for fear, as he said, that some evil might come to him.

Genesis 42:5 And the sons of Israel came with all the others to get grain: for they were very short of food in the land of Canaan.

Genesis 42:6 Now Joseph was ruler over all the land, and it was he who gave out the grain to all the people of the land; and Joseph's brothers came before him and went down on their faces to the earth.

Genesis 42:7 And when Joseph saw his brothers, it was clear to him who they were, but he made himself strange to them, and talking roughly to them, said, Where do you come from? And they said, From the land of Canaan, to get food.

Genesis 42:8 Now though Joseph saw that these were his brothers, they had no idea who he was.

Genesis 42:9 Then the memory of his dreams about them came back to Joseph, and he said to them, You have come secretly to see how poor the land is.

Genesis 42:10 And they said to him, Not so, my lord: your servants have come with money to get food.

Genesis 42:11 We are all one man's sons, we are true men; we have not come with any secret purpose.

Genesis 42:12 And he said to them, No, but you have come to see how poor the land is.

Genesis 42:13 Then they said, We your servants are twelve brothers, sons of one man in the land of Canaan; the youngest of us is now with our father, and one is dead.

Genesis 42:14 And Joseph said, It is as I said; you have come with some secret purpose;

Genesis 42:15 But in this way will you be put to the test: by the life of Pharaoh, you will not go away from this place till your youngest brother comes here.

Genesis 42:16 Send one of your number to get your brother, and the rest of you will be kept in prison, so that your words may be tested to see if you are true; if not, by the life of Pharaoh, your purpose is certainly secret.

Genesis 42:17 So he put them in prison for three days.

Genesis 42:18 And on the third day Joseph said to them, Do this, if you would keep your lives: for I am a god-fearing man:

Genesis 42:19 If you are true men, let one of you be kept in prison, while you go and take grain for the needs of your families;

Genesis 42:20 And come back to me with your youngest brother, so that your words may be seen to be true, and you will not be put to death. This is what you are to do.

Genesis 42:21 And they said to one another, Truly, we did wrong to our brother, for we saw his grief of mind, and we did not give ear to his prayers; that is why this trouble has come on us.

Genesis 42:22 And Reuben said to them, Did I not say to you, Do the child no wrong? but you gave no attention; so now, punishment has come on us for his blood.

Genesis 42:23 They were not conscious that the sense of their words was clear to Joseph, for he had been talking to them through one who had knowledge of their language.

Genesis 42:24 And turning away from them, he was overcome with weeping; then he went on talking to them again and took Simeon and put chains on him before their eyes.

Genesis 42:25 Then Joseph gave orders for their bags to be made full of grain, and for every man’s money to be put back into his bag, and for food to be given them for the journey: which was done.

Genesis 42:26 Then they put the bags of grain on their asses and went away.

Genesis 42:27 Now at their night’s resting-place one of them, opening his bag to give his ass some food, saw his money in the mouth of the bag.

Genesis 42:28 And he said to his brothers, My money has been given back: it is in my bag; then their hearts became full of fear, and turning to one another they said, What is this which God has done to us?

Genesis 42:29 So when they came to Jacob their father, in the land of Canaan, they gave him an account of all their experiences, saying, Genesis 42:30 The man who is the ruler of the country was rough with us and put us in prison, saying that we had come with a secret evil purpose.

Genesis 42:31 And we said to him, We are true men, we have no evil designs;

Genesis 42:32 We are twelve brothers, sons of our father; one is dead, and the youngest is now with our father in the land of Canaan.

Genesis 42:33 And the ruler of the land said, In this way I may be certain that you are true men; let one of you be kept here with me, while you go and take grain for the needs of your families;

Genesis 42:34 And come back to me with your youngest brother: then I will be certain that you are true men, and I will give your brother back to you and let you do trade in the land.

Genesis 42:35 And when they took the grain out of their bags, it was seen that every man's parcel of money was in his bag; and when they and their father saw the money, they were full of fear.

Genesis 42:36 And Jacob their father said to them, You have taken my children from me: Joseph is gone and Simeon is gone, and now you would take Benjamin away; all these things have come on me.

Genesis 42:37 And Reuben said, Put my two sons to death if I do not come back to you with him; let him be in my care and I will give him safely back to you.

Genesis 42:38 And he said, I will not let my son go down with you; for his brother is dead and he is all I have: if evil overtakes him on the journey, then through you will my grey head go down to the underworld in sorrow.

Genesis 43:1 Now the land was in bitter need of food.

Genesis 43:2 And when the grain which they had got in Egypt was all used up, their father said to them, Go again and get us a little food.

Genesis 43:3 And Judah said to him, The man said to us with an oath, You are not to come before me again without your brother.

Genesis 43:4 If you will let our brother go with us, we will go down and get food:

Genesis 43:5 But if you will not send him, we will not go down: for the man said to us, You are not to come before me if your brother is not with you.

Genesis 43:6 And Israel said, Why were you so cruel to me as to say to him that you had a brother?

Genesis 43:7 And they said, The man put a number of questions to us about ourselves and our family, saying, Is your father still living? have you another brother? And we had to give him answers; how were we to have any idea that he would say, Come back with your brother?

Genesis 43:8 Then Judah said to Israel, his father, Send the boy with me, and let us be up and going, so that we and you and our little ones may not come to destruction.

Genesis 43:9 Put him into my care and make me responsible for him: if I do not give him safely back to you, let mine be the sin for ever.

Genesis 43:10 Truly, if we had not let the time go by, we might have come back again by now.

Genesis 43:11 Then their father Israel said to them, If it has to be so, then do this: take of the best fruits of the land in your vessels to give the man, perfumes and honey and spices and nuts:

Genesis 43:12 And take twice as much money with you; that is to say, take back the money which was put in your bags, for it may have been an error;

Genesis 43:13 And take your brother and go back to the man:

Genesis 43:14 And may God, the Ruler of all, give you mercy before the man, so that he may give you back your other brother and Benjamin. If my children are to be taken from me; there is no help for it.

Genesis 43:15 So they took what their father said for the man, and twice as much money in their hands, and Benjamin, and went on their journey to Egypt, and came before Joseph.

Genesis 43:16 And when Joseph saw Benjamin, he said to his chief servant, Take these men into my house, and make ready a meal, for they will take food with me in the middle of the day.

Genesis 43:17 And the servant did as Joseph said, and took the men into Joseph's house.

Genesis 43:18 Now the men were full of fear because they had been taken into Joseph's house and they said, It is because of the money which was put back in our bags the first time; he is looking for something against us, so that he may come down on us and take us and our asses for his use.

Genesis 43:19 So they went up to Joseph's chief servant at the door of the house,

Genesis 43:20 And said, O my lord, we only came down the first time to get food;

Genesis 43:21 And when we came to our night's resting-place, on opening our bags we saw that every man's money was in the mouth of his bag, all our money in full weight: and we have it with us to give it back;

Genesis 43:22 As well as more money, with which to get food: we have no idea who put our money in our bags.

Genesis 43:23 Then the servant said, Peace be with you: have no fear: your God, even the God of your father, has put wealth in your bags for you: I had your money. Then he let Simeon come out to them.

Genesis 43:24 And the servant took them into Joseph’s house, and gave them water for washing their feet; and he gave their asses food.

Genesis 43:25 And they got ready the things for Joseph before he came in the middle of the day: for word was given to them that they were to have a meal there.

Genesis 43:26 And when Joseph came in, they gave him the things which they had for him, and went down to the earth before him.

Genesis 43:27 And he said, How are you? is your father well, the old man of whom you were talking to me? is he still living?

Genesis 43:28 And they said, Your servant, our father, is well, he is still living. And they went down on their faces before him.

Genesis 43:29 Then, lifting up his eyes, he saw Benjamin, his brother, his mother’s son, and he said, Is this your youngest brother of whom you gave me word? And he said, God be good to you, my son.

Genesis 43:30 Then Joseph’s heart went out to his brother, and he went quickly into his room, for he was overcome with weeping.

Genesis 43:31 Then, after washing his face, he came out, and controlling his feelings said, Put food before us.

Genesis 43:32 And they put a meal ready for him by himself, and for them by themselves, and for the Egyptians who were with him by themselves; because the Egyptians may not take food with the Hebrews, for that would make them unclean.

Genesis 43:33 And they were all given their seats before him in order of birth, from the oldest to the youngest: so that they were looking at one another in wonder.

Genesis 43:34 And Joseph sent food to them from his table, but he sent five times as much to Benjamin as to any of the others. And they took wine freely with him.

Genesis 44:1 Then he gave orders to the servant who was over his house, saying, Put as much food into the men’s bags as will go into them, and put every man’s money in the mouth of his bag;

Genesis 44:2 And put my cup, my silver cup, in the youngest one’s bag, with his money. So he did as Joseph said.

Genesis 44:3 And at dawn the men, with their asses, were sent away.

Genesis 44:4 And when they had gone only a little way out of the town, Joseph said to the servant who was over his house, Go after them; and when you overtake them, say to them, Why have you done evil in reward for good?

Genesis 44:5 Is not this the cup from which my lord takes wine and by which he gets knowledge of the future? Truly, you have done evil.

Genesis 44:6 So he overtook them and said these words to them.

Genesis 44:7 And they said to him, Why does my lord say such words as these? far be it from your servants to do such a thing:

Genesis 44:8 See, the money which was in the mouth of our bags we gave back to you when we came again from Canaan: how then might we take silver or gold from your lord's house?

Genesis 44:9 If it comes to light that any of your servants has done this, let him be put to death, and we will be your lord's servants.

Genesis 44:10 And he said, Let it be as you say: he in whose bag it is seen will become my servant; and you will not be responsible.

Genesis 44:11 Then every man quickly got his bag down and undid it.

Genesis 44:12 And he made a search, starting with the oldest and ending with the youngest; and the cup was in Benjamin's bag.

Genesis 44:13 Then in bitter grief they put the bags on the asses again and went back to the town.

Genesis 44:14 So Judah and his brothers came to Joseph's house; and he was still there: and they went down on their faces before him.

Genesis 44:15 And Joseph said, What is this thing which you have done? had you no thought that such a man as I would have power to see what is secret?

Genesis 44:16 And Judah said, What are we to say to my lord? how may we put ourselves right in his eyes? God has made clear the sin of your servants: now we are in your hands, we and the man in whose bag your cup was seen.

Genesis 44:17 Then he said, Far be it from me to do so: but the man who had my cup will be my servant; and you may go back to your father in peace.

Genesis 44:18 Then Judah came near him, and said, Let your servant say a word in my lord's ears, and let not your wrath be burning against your servant: for you are in the place of Pharaoh to us.

Genesis 44:19 My lord said to his servants, Have you a father or a brother?

Genesis 44:20 And we said to my lord, We have an old father and a young child, whom he had when he was old; his brother is dead and he is the only son of his mother, and is very dear to his father.

Genesis 44:21 And you said to your servants, Let him come down to me with you, so that I may see him.

Genesis 44:22 And we said to my lord, His father will not let him go; for if he went away his father would come to his death.

Genesis 44:23 But you said to your servants, If your youngest brother does not come with you, you will not see my face again.

Genesis 44:24 And when we went back to your servant, our father, we gave him an account of my lord's words.

Genesis 44:25 And our father said, Go again and get us a little food.

Genesis 44:26 And we said, Only if our youngest brother goes with us will we go down; for we may not see the man's face again if our youngest brother is not with us.

Genesis 44:27 And our father said to us, You have knowledge that my wife gave me two sons;

Genesis 44:28 The one went away from me, and I said, Truly he has come to a violent death; and from that time I have not seen him,

Genesis 44:29 If now you take this one from me, and some evil comes to him, you will make my grey head go down in sorrow to the underworld.

Genesis 44:30 If then I go back to your servant, my father, without the boy, because his life and the boy's life are one,

Genesis 44:31 When he sees that the boy is not with us, he will come to his death, and our father's grey head will go down in sorrow to the underworld.

Genesis 44:32 For I made myself responsible for the boy to my father, saying, If I do not give him safely back to you, let mine be the sin for ever.

Genesis 44:33 So now let me be my lord's servant here in place of the boy, and let him go back with his brothers.

Genesis 44:34 For how may I go back to my father without the boy, and see the evil which will come on my father?

Genesis 45:1 Then Joseph, unable to keep back his feelings before those who were with him, gave orders for everyone to be sent away, and no one was present when he made clear to his brothers who he was.

Genesis 45:2 And so loud was his weeping, that it came to the ears of the Egyptians and all Pharaoh's house.

Genesis 45:3 And Joseph said to his brothers, I am Joseph: is my father still living? But his brothers were not able to give him an answer for they were troubled before him.

Genesis 45:4 Then Joseph said to his brothers, Come near to me. And they came near, And he said, I am Joseph your brother, whom you sent into Egypt.

Genesis 45:5 Now do not be troubled or angry with yourselves for sending me away, because God sent me before you to be the saviour of your lives.

Genesis 45:6 For these two years have been years of need, and there are still five more years to come in which there will be no ploughing or cutting of grain.

Genesis 45:7 God sent me before you to keep you and yours living on earth so that you might become a great nation.

Genesis 45:8 So now it was not you who sent me here, but God: and he has made me as a father to Pharaoh, and lord of all his house, and ruler over all the land of Egypt.

Genesis 45:9 Now go quickly to my father, and say to him, Your son Joseph says, God has made me ruler over all the land of Egypt: come down to me straight away:

Genesis 45:10 The land of Goshen will be your living-place, and you will be near me; you and your children and your children's children, and your flocks and herds and all you have:

Genesis 45:11 And there I will take care of you, so that you and your family may not be in need, for there are still five bad years to come.

Genesis 45:12 Now truly, your eyes see, and the eyes of my brother Benjamin see, that it is my mouth which says these things to you.

Genesis 45:13 Give my father word of all my glory in Egypt and of all you have seen; and come back quickly with my father.

Genesis 45:14 Then, weeping, he took Benjamin in his arms, and Benjamin himself was weeping on Joseph's neck.

Genesis 45:15 Then he gave a kiss to all his brothers, weeping over them; and after that his brothers had no fear of talking to him.

Genesis 45:16 And news of these things went through Pharaoh's house, and it was said that Joseph's brothers were come; and it seemed good to Pharaoh and his servants.

Genesis 45:17 And Pharaoh said to Joseph, Say to your brothers, Put your goods on your beasts and go back to the land of Canaan;

Genesis 45:18 And get your father and your families and come back to me: and I will give you all the good things of Egypt, and the fat of the land will be your food.

Genesis 45:19 And say to them, This you are to do: take carts from the land of Egypt for your little ones and for your wives, and get your father and come back.

Genesis 45:20 And take no thought for your goods, for the best of all the land of Egypt is yours.

Genesis 45:21 And the children of Israel did as he said; and Joseph gave them carts as had been ordered by Pharaoh, and food for their journey.

Genesis 45:22 To every one of them he gave three changes of clothing; but to Benjamin he gave three hundred bits of silver and five changes of clothing.

Genesis 45:23 And to his father he sent ten asses with good things from Egypt on their backs, and ten she-asses with grain and bread and food for his father on the journey.

Genesis 45:24 And he sent his brothers on their way, and said to them, See that you have no argument on the road.

Genesis 45:25 So they went up from Egypt and came to the land of Canaan, to their father Jacob.

Genesis 45:26 And they said to him, Joseph is living, and is ruler over all the land of Egypt. And at this word Jacob was quite overcome, for he had no faith in it.

Genesis 45:27 And they gave him an account of everything Joseph had said to them; and when he saw the carts which Joseph had sent for them, his spirit came back to him:

Genesis 45:28 And Israel said, It is enough: Joseph my son is still living; I will go and see him before my death.

Genesis 46:1 And Israel went on his journey with all he had, and came to Beer-sheba, where he made offerings to the God of his father Isaac.

Genesis 46:2 And God said to Israel in a night-vision, Jacob, Jacob. And he said, Here am I.

Genesis 46:3 And he said, I am God, the God of your father: go down to Egypt without fear, for I will make a great nation of you there:

Genesis 46:4 I will go down with you to Egypt, and I will see that you come back again, and at your death Joseph will put his hands on your eyes.

Genesis 46:5 Then Jacob went on from Beer-sheba; and the sons of Jacob took their father and their little ones and their wives in the carts which Pharaoh had sent for them.

Genesis 46:6 And they took their cattle and all the goods which they had got in the land of Canaan, and came to Egypt, even Jacob and all his seed:

Genesis 46:7 His sons and his sons' sons, his daughters and his daughters' sons and all his family he took with him into Egypt.

Genesis 46:8 And these are the names of the children of Israel who came into Egypt, even Jacob and all his sons: Reuben, Jacob's oldest son;

Genesis 46:9 And the sons of Reuben: Hanoch and Pallu and Hezron and Carmi;

Genesis 46:10 And the sons of Simeon: Jemuel and Jamin and Ohad and Jachin and Zohar and Shaul, the son of a woman of Canaan;

Genesis 46:11 And the sons of Levi: Gershon, Kohath, and Merari;

Genesis 46:12 And the sons of Judah: Er and Onan and Shelah and Perez and Zerah: but Er and Onan had come to their death in the land of Canaan; and the sons of Perez were Hezron and Hamul.

Genesis 46:13 And the sons of Issachar: Tola and Puah and Job and Shimron;

Genesis 46:14 And the sons of Zebulun: Sered and Elon and Jahleel;

Genesis 46:15 All these, together with his daughter Dinah, were the children of Leah, whom Jacob had by her in Paddan-aram; they were thirty-three in number.

Genesis 46:16 And the sons of Gad: Ziphion and Haggi, Shuni and Ezbon, Eri and Arodi and Areli;

Genesis 46:17 And the sons of Asher: Jimnah and Ishvah and Ishvi and Beriah, and Sarah, their sister; and the sons of Beriah: Heber and Malchiel.

Genesis 46:18 These are the children of Zilpah, whom Laban gave to his daughter Leah, and Jacob had these sixteen children by her.

Genesis 46:19 The sons of Jacob's wife Rachel: Joseph and Benjamin.

Genesis 46:20 And Joseph had Manasseh and Ephraim in the land of Egypt, by Asenath, the daughter of Poti-phera, priest of On.

Genesis 46:21 And the sons of Benjamin were Belah and Becher and Ashbel, Gera and Naaman, Ehi and Rosh, Muppim and Huppim and Ard.

Genesis 46:22 All these were the children of Rachel whom Jacob had by her, fourteen persons.

Genesis 46:23 And the son of Dan was Hushim.

Genesis 46:24 And the sons of Naphtali: Jahzeel and Guni and Jezer and Shillem.

Genesis 46:25 These were the children of Bilhah, whom Laban gave to his daughter Rachel, seven persons.

Genesis 46:26 All the persons who came with Jacob into Egypt, the offspring of his body, were sixty-six, without taking into account the wives of Jacob's sons.

Genesis 46:27 And the sons of Joseph whom he had in Egypt were two. Seventy persons of the family of Jacob came into Egypt.

Genesis 46:28 Now he had sent Judah before him to Goshen, to get word from Joseph; and so they came to the land of Goshen.

Genesis 46:29 And Joseph got his carriage ready and went to Goshen for the meeting with his father; and when he came before him, he put his arms round his neck, weeping.

Genesis 46:30 And Israel said to Joseph, Now that I have seen you living again, I am ready for death.

Genesis 46:31 And Joseph said to his brothers and to his father's people, I will go and give the news to Pharaoh, and say to him, My brothers and my father's people, from the land of Canaan, have come to me;

Genesis 46:32 And these men are keepers of sheep and owners of cattle, and have with them their flocks and their herds and all they have.

Genesis 46:33 Now when Pharaoh sends for you and says, What is your business?

Genesis 46:34 You are to say, Your servants have been keepers of cattle from our early days up to now, like our fathers; in this way you will be able to have the land of Goshen for yourselves; because keepers of sheep are unclean in the eyes of the Egyptians.

Genesis 47:1 Then Joseph went to Pharaoh, and said, My father and my brothers with their flocks and their herds and all they have, are come from Canaan, and are now in the land of Goshen.

Genesis 47:2 And he took five of his brothers to Pharaoh.

Genesis 47:3 And Pharaoh said to them, What is your business? And they said, Your servants are keepers of sheep, as our fathers were before us.

Genesis 47:4 And they said to Pharaoh, We have come to make a living in this land, because we have no grass for our flocks in the land of Canaan; so now let your servants make a place for themselves in the land of Goshen.

Genesis 47:5 And Pharaoh said to Joseph, Let them have the land of Goshen; and if there are any able men among them, put them over my cattle.

Genesis 47:6 And Jacob and his sons came to Joseph in Egypt, and when word of it came to the ears of Pharaoh, king of Egypt, he said to Joseph, Your father and brothers have come to you; all the land of Egypt is before you; let your father and your brothers have the best of the land for their resting-place.

Genesis 47:7 Then Joseph made his father Jacob come before Pharaoh, and Jacob gave him his blessing.

Genesis 47:8 And Pharaoh said to him, How old are you?

Genesis 47:9 And Jacob said, The years of my wanderings have been a hundred and thirty; small in number and full of sorrow have been the years of my life, and less than the years of the wanderings of my fathers.

Genesis 47:10 And Jacob gave Pharaoh his blessing, and went out from before him.

Genesis 47:11 And Joseph made a place for his father and his brothers, and gave them a heritage in the land of Egypt, in the best of the land, the land of Rameses, as Pharaoh had given orders.

Genesis 47:12 And Joseph took care of his father and his brothers and all his father’s people, giving them food for the needs of their families.

Genesis 47:13 Now there was no food to be had in all the land, so that all Egypt and Canaan were wasted from need of food.

Genesis 47:14 And all the money in Egypt and in the land of Canaan which had been given for grain, came into the hands of Joseph: and he put it in Pharaoh’s house.

Genesis 47:15 And when all the money in Egypt and Canaan was gone, the Egyptians came to Joseph, and said, Give us bread; would you have us come to destruction before your eyes? for we have no more money.

Genesis 47:16 And Joseph said, Give me your cattle; I will give you grain in exchange for your cattle if your money is all gone.

Genesis 47:17 So they took their cattle to Joseph and he gave them bread in exchange for their horses and flocks and herds and asses, so all that year he gave them food in exchange for their cattle.

Genesis 47:18 And when that year was ended, they came to him in the second year, and said, We may not keep it from our lord’s knowledge that all our money is gone, and all the herds of cattle are my lord’s; there is nothing more to give my lord but our bodies and our land;

Genesis 47:19 Are we to come to destruction before your eyes, we and our land? take us and our land and give us bread; and we and our land will be servants to Pharaoh; and give us seed so that we may have life and the land may not become waste.

Genesis 47:20 So Joseph got all the land in Egypt for Pharaoh; for every Egyptian gave up his land in exchange for food, because of their great need; so all the land became Pharaoh’s.

Genesis 47:21 And as for the people, he made servants of them, town by town, from one end of Egypt to the other.

Genesis 47:22 Only he did not take the land of the priests, for the priests had their food given them by Pharaoh, and having what Pharaoh gave them, they had no need to give up their land.

Genesis 47:23 Then Joseph said to the people, I have made you and your land this day the property of Pharaoh; here is seed for you to put in your fields.

Genesis 47:24 And when the grain is cut, you are to give a fifth part to Pharaoh, and four parts will be yours for seed and food, and for your families and your little ones.

Genesis 47:25 And they said to him, Truly you have kept us from death; may we have grace in your eyes, and we will be Pharaoh's servants.

Genesis 47:26 Then Joseph made a law which is in force to this day, that Pharaoh was to have the fifth part; only the land of the priests did not become his.

Genesis 47:27 And so Israel was living among the Egyptians in the land of Goshen; and they got property there, and became very great in numbers and in wealth.

Genesis 47:28 And Jacob was living in the land of Goshen for seventeen years; so the years of his life were a hundred and forty-seven.

Genesis 47:29 And the time of his death came near, and he sent for his son Joseph and said to him, If now I am dear to you, put your hand under my leg and take an oath that you will not put me to rest in Egypt;

Genesis 47:30 But when I go to my fathers, you are to take me out of Egypt and put me to rest in their last resting-place. And he said, I will do so.

Genesis 47:31 And he said, Take an oath to me; and he took an oath to him: and Israel gave worship on the bed's head.

Genesis 48:1 Now after these things, word came to Joseph that his father was ill: and he took with him his sons Manasseh and Ephraim.

Genesis 48:2 And when they said to Jacob, Your son Joseph is coming to see you: then Israel, getting all his strength together, had himself lifted up in his bed.

Genesis 48:3 And Jacob said to Joseph, God, the Ruler of all, came to me in a vision at Luz in the land of Canaan, and gave me his blessing,

Genesis 48:4 And said to me, Truly, I will make you fertile and give you increase and will make of you a great family of nations: and I will give this land to your seed after you to be their heritage for ever.

Genesis 48:5 And now your two sons who came to birth in Egypt before I came to you here, are mine; Ephraim and Manasseh will be mine, in the same way as Reuben and Simeon are.

Genesis 48:6 And any other offspring which you have after them, will be yours, and will be named after their brothers in their heritage.

Genesis 48:7 And as for me, when I came from Paddan, death overtook Rachel on the way, when we were still some distance from Ephrath; and I put her to rest there on the road to Ephrath, which is Beth-lehem.

Genesis 48:8 Then Israel, looking at Joseph's sons, said, Who are these?

Genesis 48:9 And Joseph said to his father, They are my sons, whom God has given me in this land. And he said, Let them come near me, and I will give them a blessing.

Genesis 48:10 Now because Israel was old, his eyes were no longer clear, and he was not able to see. So he made them come near to him, and he gave them a kiss, folding them in his arms.

Genesis 48:11 And Israel said to Joseph, I had no hope of seeing your face again, but God in his mercy has let me see you and your children.

Genesis 48:12 Then Joseph took them from between his knees, and went down on his face to the earth.

Genesis 48:13 Then taking Ephraim with his right hand, Joseph put him at Israel's left side, and with his left hand he put Manasseh at Israel's right side, placing them near him.

Genesis 48:14 And Israel, stretching out his right hand, put it on the head of Ephraim, the younger, and his left hand on the head of Manasseh, crossing his hands on purpose, for Manasseh was the older.

Genesis 48:15 And he gave Joseph a blessing, saying, May the God to whom my fathers, Abraham and Isaac, gave worship, the God who has taken care of me all my life till this day,

Genesis 48:16 The angel who has been my saviour from all evil, send his blessing on these children: and let my name and the name of my fathers, Abraham and Isaac, be given to them; and let them become a great nation in the earth.

Genesis 48:17 Now when Joseph saw that his father had put his right hand on the head of Ephraim, it did not seem right to him; and lifting his father's hand he would have put it on the head of Manasseh.

Genesis 48:18 And Joseph said to his father, Not so, my father, for this is the older; put your right hand on his head.

Genesis 48:19 But his father would not, saying, I am doing it on purpose, my son; he will certainly become a nation and a great one; but his younger brother will be greater than he, and his seed will become a great family of nations.

Genesis 48:20 So he gave them his blessing that day, saying, You will be the sign of blessing in Israel, for they will say, May God make you like Ephraim and Manasseh; and he put Ephraim before Manasseh.

Genesis 48:21 Then Israel said to Joseph, Now my death is near; but God will be with you, guiding you back to the land of your fathers.

Genesis 48:22 And I have given you more than your brothers, even Shechem as your heritage, which I took from the Amorites with my sword and my bow.

Genesis 49:1 And Jacob sent for his sons, and said, Come together, all of you, so that I may give you news of your fate in future times.

Genesis 49:2 Come near, O sons of Jacob, and give ear to the words of Israel your father.

Genesis 49:3 Reuben, you are my oldest son, the first-fruit of my strength, first in pride and first in power:

Genesis 49:4 But because you were uncontrolled, the first place will not be yours; for you went up to your father's bed, even his bride-bed, and made it unclean.

Genesis 49:5 Simeon and Levi are brothers; deceit and force are their secret designs.

Genesis 49:6 Take no part in their secrets, O my soul; keep far away, O my heart, from their meetings; for in their wrath they put men to death, and for their pleasure even oxen were wounded.

Genesis 49:7 A curse on their passion for it was bitter; and on their wrath for it was cruel. I will let their heritage in Jacob be broken up, driving them from their places in Israel.

Genesis 49:8 To you, Judah, will your brothers give praise: your hand will be on the neck of your haters; your father's sons will go down to the earth before you.

Genesis 49:9 Judah is a young lion; like a lion full of meat you have become great, my son; now he takes his rest like a lion stretched out and like an old lion; by whom will his sleep be broken?

Genesis 49:10 The rod of authority will not be taken from Judah, and he will not be without a law-giver, till he comes who has the right to it, and the peoples will put themselves under his rule.

Genesis 49:11 Knotting his ass's cord to the vine, and his young ass to the best vine; washing his robe in wine, and his clothing in the blood of grapes:

Genesis 49:12 His eyes will be dark with wine, and his teeth white with milk.

Genesis 49:13 The resting-place of Zebulun will be by the sea, and he will be a harbour for ships; the edge of his land will be by Zidon.

Genesis 49:14 Issachar is a strong ass stretched out among the flocks:

Genesis 49:15 And he saw that rest was good and the land was pleasing; so he let them put weights on his back and became a servant.

Genesis 49:16 Dan will be the judge of his people, as one of the tribes of Israel.

Genesis 49:17 May Dan be a snake in the way, a horned snake by the road, biting the horse's foot so that the horseman has a fall.

Genesis 49:18 I have been waiting for your salvation, O Lord.

Genesis 49:19 Gad, an army will come against him, but he will come down on them in their flight.

Genesis 49:20 Asher’s bread is fat; he gives delicate food for kings.

Genesis 49:21 Naphtali is a roe let loose, giving fair young ones.

Genesis 49:22 Joseph is a young ox, whose steps are turned to the fountain;

Genesis 49:23 He was troubled by the archers; they sent out their arrows against him, cruelly wounding him:

Genesis 49:24 But their bows were broken by a strong one, and the cords of their arms were cut by the Strength of Jacob, by the name of the Stone of Israel:

Genesis 49:25 Even by the God of your father, who will be your help, and by the Ruler of all, who will make you full with blessings from heaven on high, blessings of the deep stretched out under the earth, blessings of the breasts and of the fertile body:

Genesis 49:26 Blessings of sons, old and young, to the father: blessings of the oldest mountains and the fruit of the eternal hills: let them come on the head of Joseph, on the crown of him who was separate from his brothers.

Genesis 49:27 Benjamin is a wolf, searching for meat: in the morning he takes his food, and in the evening he makes division of what he has taken.

Genesis 49:28 These are the twelve tribes of Israel: and these are the words their father said to them, blessing them; to every one he gave his blessing.

Genesis 49:29 And he gave orders to them, saying, Put me to rest with my people and with my fathers, in the hollow of the rock in the field of Ephron the Hittite,

Genesis 49:30 In the rock in the field of Machpelah, near Mamre in the land of Canaan, which Abraham got from Ephron the Hittite, to be his resting-place.

Genesis 49:31 There Abraham and Sarah his wife were put to rest, and there they put Isaac and Rebekah his wife, and there I put Leah to rest.

Genesis 49:32 In the rock in the field which was got for a price from the people of Heth.

Genesis 49:33 And when Jacob had come to the end of these words to his sons, stretching himself on his bed, he gave up his spirit, and went the way of his people.

Genesis 50:1 And Joseph put his head down on his father’s face, weeping and kissing him.

Genesis 50:2 And Joseph gave orders to his servants who had the necessary knowledge, to make his father's body ready, folding it in linen with spices, and they did so.

Genesis 50:3 And the forty days needed for making the body ready went by: and there was weeping for him among the Egyptians for seventy days.

Genesis 50:4 And when the days of weeping for him were past, Joseph said to the servants of Pharaoh, If now you have love for me, say these words to Pharaoh:

Genesis 50:5 My father made me take an oath, saying, When I am dead, put me to rest in the place I have made ready for myself in the land of Canaan. So now let me go and put my father in his last resting-place, and I will come back again.

Genesis 50:6 And Pharaoh said, Go up and put your father to rest, as you gave your oath to him.

Genesis 50:7 So Joseph went up to put his father in his last resting-place; and with him went all the servants of Pharaoh, and the chief men of his house and all the chiefs of the land of Egypt,

Genesis 50:8 And all the family of Joseph, and his brothers and his father's people: only their little ones and their flocks and herds they did not take with them from the land of Goshen.

Genesis 50:9 And carriages went up with him and horsemen, a great army.

Genesis 50:10 And they came to the grain-floor of Atad on the other side of Jordan, and there they gave the last honours to Jacob, with great and bitter sorrow, weeping for their father for seven days.

Genesis 50:11 And when the people of the land, the people of Canaan, at the grain-floor of Atad, saw their grief, they said, Great is the grief of the Egyptians: so the place was named Abel-mizraim, on the other side of Jordan.

Genesis 50:12 So his sons did as he had given them orders to do:

Genesis 50:13 For they took him into the land of Canaan and put him to rest in the hollow rock in the field of Machpelah, which Abraham got with the field, for a resting-place, from Ephron the Hittite at Mamre.

Genesis 50:14 And when his father had been put to rest, Joseph and his brothers and all who had gone with him, went back to Egypt.

Genesis 50:15 Now after the death of their father, Joseph's brothers said to themselves, It may be that Joseph's heart will be turned against us, and he will give us punishment for all the evil which we did to him.

Genesis 50:16 So they sent word to Joseph, saying, Your father, before his death, gave us orders, saying, Genesis 50:17 You are to say to Joseph, Let the wrongdoing of your brothers be overlooked, and the evil they did to you: now, if it is your pleasure, let the sin of the servants of your father's God have forgiveness. And at these words, Joseph was overcome with weeping.

Genesis 50:18 Then his brothers went, and falling at his feet, said, Truly, we are your servants.

Genesis 50:19 And Joseph said, Have no fear: am I in the place of God?

Genesis 50:20 As for you, it was in your mind to do me evil, but God has given a happy outcome, the salvation of numbers of people, as you see today.

Genesis 50:21 So now, have no fear: for I will take care of you and your little ones. So he gave them comfort with kind words.

Genesis 50:22 Now Joseph and all his father's family went on living in Egypt: and the years of Joseph's life were a hundred and ten.

Genesis 50:23 And Joseph saw Ephraim's children of the third generation: and the children of Machir, the son of Manasseh, came to birth on Joseph's knees.

Genesis 50:24 Then Joseph said to his brothers, The time of my death has come; but God will keep you in mind and take you out of this land into the land which he gave by his oath to Abraham and Isaac and Jacob.

Genesis 50:25 Then Joseph made the children of Israel take an oath, saying, God will certainly give effect to his word, and you are to take my bones away from here.

Genesis 50:26 So Joseph came to his death, being a hundred and ten years old: and they made his body ready, and he was put in a chest in Egypt.

Exodus

1:1 Now these are the names of the sons of Israel who came into Egypt; every man and his family came with Jacob.

Exodus 1:2 Reuben, Simeon, Levi, and Judah;

Exodus 1:3 Issachar, Zebulun, and Benjamin;

Exodus 1:4 Dan and Naphtali, Gad and Asher.

Exodus 1:5 All the offspring of Jacob were seventy persons: and Joseph had come to Egypt before them.

Exodus 1:6 Then Joseph came to his end, and all his brothers, and all that generation.

Exodus 1:7 And the children of Israel were fertile, increasing very greatly in numbers and in power; and the land was full of them.

Exodus 1:8 Now a new king came to power in Egypt, who had no knowledge of Joseph.

Exodus 1:9 And he said to his people, See, the people of Israel are greater in number and in power than we are:

Exodus 1:10 Let us take care for fear that their numbers may become even greater, and if there is a war, they may be joined with those who are against us, and make an attack on us, and go up out of the land.

Exodus 1:11 So they put overseers of forced work over them, in order to make their strength less by the weight of their work. And they made store-towns for Pharaoh, Pithom and Raamses.

Exodus 1:12 But the more cruel they were to them, the more their number increased, till all the land was full of them. And the children of Israel were hated by the Egyptians.

Exodus 1:13 And they gave the children of Israel even harder work to do:

Exodus 1:14 And made their lives bitter with hard work, making building-material and bricks, and doing all sorts of work in the fields under the hardest conditions.

Exodus 1:15 And the king of Egypt said to the Hebrew women who gave help at the time of childbirth (the name of the one was Shiphrah and the name of the other Puah),

Exodus 1:16 When you are looking after the Hebrew women in childbirth, if it is a son you are to put him to death; but if it is a daughter, she may go on living.

Exodus 1:17 But the women had the fear of God, and did not do as the king of Egypt said, but let the male children go on living.

Exodus 1:18 And the king of Egypt sent for the women, and said to them, Why have you done this, and let the male children go on living?

Exodus 1:19 And they said to Pharaoh, Because the Hebrew women are not like the Egyptian women, for they are strong, and the birth takes place before we come to them.

Exodus 1:20 And the blessing of God was on these women: and the people were increased in number and became very strong.

Exodus 1:21 And because the women who took care of the Hebrew mothers had the fear of God, he gave them families.

Exodus 1:22 And Pharaoh gave orders to all his people, saying, Every son who comes to birth is to be put into the river, but every daughter may go on living.

Exodus 2:1 Now a man of the house of Levi took as his wife a daughter of Levi.

Exodus 2:2 And she became with child and gave birth to a Son; and when she saw that he was a beautiful child, she kept him secretly for three months.

Exodus 2:3 And when she was no longer able to keep him secret, she made him a basket out of the stems of water-plants, pasting sticky earth over it to keep the water out; and placing the baby in it she put it among the plants by the edge of the Nile.

Exodus 2:4 And his sister took her place at a distance to see what would become of him.

Exodus 2:5 Now Pharaoh's daughter came down to the Nile to take a bath, while her women were walking by the riverside; and she saw the basket among the river-plants, and sent her servant-girl to get it.

Exodus 2:6 And opening it, she saw the child, and he was crying. And she had pity on him, and said, This is one of the Hebrews' children.

Exodus 2:7 Then his sister said to Pharaoh's daughter, May I go and get you one of the Hebrew women to give him the breast?

Exodus 2:8 And Pharaoh's daughter said to her, Go. And the girl went and got the child's mother.

Exodus 2:9 And Pharaoh's daughter said to her, Take the child away and give it milk for me, and I will give you payment. And the woman took the child and gave it milk at her breast.

Exodus 2:10 And when the child was older, she took him to Pharaoh's daughter and he became her son, and she gave him the name Moses, Because, she said, I took him out of the water.

Exodus 2:11 Now when Moses had become a man, one day he went out to his people and saw how hard their work was; and he saw an Egyptian giving blows to a Hebrew, one of his people.

Exodus 2:12 And turning this way and that, and seeing no one, he put the Egyptian to death, covering his body with sand.

Exodus 2:13 And he went out the day after and saw two of the Hebrews fighting: and he said to him who was in the wrong, Why are you fighting your brother?

Exodus 2:14 And he said, Who made you a ruler and a judge over us? are you going to put me to death as you did the Egyptian? And Moses was in fear, and said, It is clear that the thing has come to light.

Exodus 2:15 Now when Pharaoh had news of this, he would have put Moses to death. But Moses went in flight from Pharaoh into the land of Midian: and he took his seat by a water-spring.

Exodus 2:16 Now the priest of Midian had seven daughters: and they came to get water for their father's flock.

Exodus 2:17 And the keepers of the sheep came up and were driving them away; but Moses got up and came to their help, watering their flock for them.

Exodus 2:18 And when they came to Reuel their father, he said, How is it that you have come back so quickly today?

Exodus 2:19 And they said, An Egyptian came to our help against the keepers of sheep and got water for us and gave it to the flock.

Exodus 2:20 And he said to his daughters, Where is he? why have you let the man go? make him come in and give him a meal.

Exodus 2:21 And Moses was happy to go on living with the man; and he gave his daughter Zipporah to Moses.

Exodus 2:22 And she gave birth to a son, to whom he gave the name Gershom: for he said, I have been living in a strange land.

Exodus 2:23 Now after a long time the king of Egypt came to his end: and the children of Israel were crying in their grief under the weight of their work, and their cry for help came to the ears of God.

Exodus 2:24 And at the sound of their weeping the agreement which God had made with Abraham and Isaac and Jacob came to his mind.

Exodus 2:25 And God's eyes were turned to the children of Israel and he gave them the knowledge of himself.

Exodus 3:1 Now Moses was looking after the flock of Jethro, his father-in-law, the priest of Midian: and he took the flock to the back of the waste land and came to Horeb, the mountain of God.

Exodus 3:2 And the angel of the Lord was seen by him in a flame of fire coming out of a thorn-tree: and he saw that the tree was on fire, but it was not burned up.

Exodus 3:3 And Moses said, I will go and see this strange thing, why the tree is not burned up,

Exodus 3:4 And when the Lord saw him turning to one side to see, God said his name out of the tree, crying, Moses, Moses. And he said, Here am I.

Exodus 3:5 And he said, Do not come near: take off your shoes from your feet, for the place where you are is holy.

Exodus 3:6 And he said, I am the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses kept his face covered for fear of looking on God.

Exodus 3:7 And God said, Truly, I have seen the grief of my people in Egypt, and their cry because of their cruel masters has come to my ears; for I have knowledge of their sorrows;

Exodus 3:8 And I have come down to take them out of the hands of the Egyptians, guiding them out of that land into a good land and wide, into a land flowing with milk and honey; into the place of the Canaanite and the Hittite and the Amorite and the Perizzite and the Hivite and the Jebusite.

Exodus 3:9 For now, truly, the cry of the children of Israel has come to me, and I have seen the cruel behaviour of the Egyptians to them.

Exodus 3:10 Come, then, and I will send you to Pharaoh, so that you may take my people, the children of Israel, out of Egypt.

Exodus 3:11 And Moses said to God, Who am I to go to Pharaoh and take the children of Israel out of Egypt?

Exodus 3:12 And he said, Truly I will be with you; and this will be the sign to you that I have sent you: when you have taken the children of Israel out of Egypt, you will give worship to God on this mountain.

Exodus 3:13 And Moses said to God, When I come to the children of Israel and say to them, The God of your fathers has sent me to you: and they say to me, What is his name? what am I to say to them?

Exodus 3:14 And God said to him, I AM WHAT I AM: and he said, Say to the children of Israel, I AM has sent me to you.

Exodus 3:15 And God went on to say to Moses, Say to the children of Israel, The Lord, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has sent me to you: this is my name for ever, and this is my sign to all generations.

Exodus 3:16 Go and get together the chiefs of the children of Israel, and say to them, The Lord, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has been seen by me, and has said, Truly I have taken up your cause, because of what is done to you in Egypt;

Exodus 3:17 And I have said, I will take you up out of the sorrows of Egypt into the land of the Canaanite and the Hittite and the Amorite and the Perizzite and the Hivite and the Jebusite, into a land flowing with milk and honey.

Exodus 3:18 And they will give ear to your voice: and you, with the chiefs of Israel, will go to Pharaoh, the king of Egypt, and say to him, The Lord, the God of the Hebrews, has come to us: let us then go three days' journey into the waste land to make an offering to the Lord our God.

Exodus 3:19 And I am certain that the king of Egypt will not let you go without being forced.

Exodus 3:20 But I will put out my hand and overcome Egypt with all the wonders which I will do among them: and after that he will let you go.

Exodus 3:21 And I will give this people grace in the eyes of the Egyptians, so that when you go out you will go out with your hands full.

Exodus 3:22 For every woman will get from her neighbour and from the woman living in her house, ornaments of silver and gold, and clothing; and you will put them on your sons and your daughters; you will take the best of their goods from the Egyptians.

Exodus 4:1 And Moses, answering, said, It is certain that they will not have faith in me or give ear to my voice; for they will say, You have not seen the Lord.

Exodus 4:2 And the Lord said to him, What is that in your hand? And he said, A rod.

Exodus 4:3 And he said, Put it down on the earth. And he put it down on the earth and it became a snake; and Moses went running from it.

Exodus 4:4 And the Lord said to Moses, Put out your hand and take it by the tail: (and he put out his hand and took a grip of it and it became a rod in his hand:)

Exodus 4:5 So that they may be certain that the Lord, the God of their fathers, the God of Abraham, of Isaac, and of Jacob, has been seen by you.

Exodus 4:6 Then the Lord said to him again, Put your hand inside your clothing. And he put his hand inside his robe: and when he took it out it was like the hand of a leper, as white as snow.

Exodus 4:7 And he said, Put your hand inside your robe again. (And he put his hand into his robe again, and when he took it out he saw that it had become like his other flesh.)

Exodus 4:8 And if they do not have faith in you or give ear to the voice of the first sign, they will have faith in the second sign.

Exodus 4:9 And if they have no faith even in these two signs and will not give ear to your voice, then you are to take the water of the Nile and put it on the dry land: and the water you take out of the river will become blood on the dry land.

Exodus 4:10 And Moses said to the Lord, O Lord, I am not a man of words; I have never been so, and am not now, even after what you have said to your servant: for talking is hard for me, and I am slow of tongue.

Exodus 4:11 And the Lord said to him, Who has made man’s mouth? who takes away a man’s voice or hearing, or makes him seeing or blind? Is it not I, the Lord?

Exodus 4:12 So go now, and I will be with your mouth, teaching you what to say.

Exodus 4:13 And he said, O Lord, send, if you will, by the hand of anyone whom it seems good to you to send.

Exodus 4:14 And the Lord was angry with Moses, and said, Is there not Aaron, your brother, the Levite? To my knowledge he is good at talking. And now he is coming out to you: and when he sees you he will be glad in his heart.

Exodus 4:15 Let him give ear to your voice, and you will put my words in his mouth; and I will be with your mouth and with his, teaching you what you have to do.

Exodus 4:16 And he will do the talking for you to the people: he will be to you as a mouth and you will be to him as God.

Exodus 4:17 And take in your hand this rod with which you will do the signs.

Exodus 4:18 And Moses went back to Jethro, his father-in-law, and said to him, Let me go back now to my relations in Egypt and see if they are still living. And Jethro said to Moses, Go in peace.

Exodus 4:19 And the Lord said to Moses in Midian, Go back to Egypt, for all the men are dead who were attempting to take your life.

Exodus 4:20 And Moses took his wife and his sons and put them on an ass and went back to the land of Egypt: and he took the rod of God in his hand.

Exodus 4:21 And the Lord said to Moses, When you go back to Egypt, see that you do before Pharaoh all the wonders which I have given you power to do: but I will make his heart hard and he will not let the people go.

Exodus 4:22 And you are to say to Pharaoh, The Lord says, Israel is the first of my sons:

Exodus 4:23 And I said to you, Let my son go, so that he may give me worship; and you did not let him go: so now I will put the first of your sons to death.

Exodus 4:24 Now on the journey, at the night’s resting-place, the Lord came in his way and would have put him to death.

Exodus 4:25 Then Zipporah took a sharp stone, and cutting off the skin of her son’s private parts, and touching his feet with it, she said, Truly you are a husband of blood to me.

Exodus 4:26 So he let him go. Then she said, You are a husband of blood because of the circumcision.

Exodus 4:27 And the Lord said to Aaron, Go into the waste land and you will see Moses. So he went and came across Moses at the mountain of God, and gave him a kiss.

Exodus 4:28 And Moses gave Aaron an account of all the words of the Lord which he had sent him to say, and of all the signs which he had given him orders to do.

Exodus 4:29 Then Moses and Aaron went and got together all the chiefs of the children of Israel:

Exodus 4:30 And Aaron said to them all the words the Lord had said to Moses, and did the signs before all the people.

Exodus 4:31 And the people had faith in them; and hearing that the Lord had taken up the cause of the children of Israel and had seen their troubles, with bent heads they gave him worship.

Exodus 5:1 And after that, Moses and Aaron came to Pharaoh, and said, The Lord, the God of Israel, says, Let my people go so that they may keep a feast to me in the waste land.

Exodus 5:2 And Pharaoh said, Who is the Lord, to whose voice I am to give ear and let Israel go? I have no knowledge of the Lord and I will not let Israel go.

Exodus 5:3 And they said, The God of the Hebrews has come to us: let us then go three days' journey into the waste land to make an offering to the Lord our God, so that he may not send death on us by disease or the sword.

Exodus 5:4 And the king of Egypt said to them, Why do you, Moses and Aaron, take the people away from their work? get back to your work.

Exodus 5:5 And Pharaoh said, Truly, the people of the land are increasing in number, and you are keeping them back from their work.

Exodus 5:6 The same day Pharaoh gave orders to the overseers and those who were responsible for the work, saying,

Exodus 5:7 Give these men no more dry stems for their brick-making as you have been doing; let them go and get the material for themselves.

Exodus 5:8 But see that they make the same number of bricks as before, and no less: for they have no love for work; and so they are crying out and saying, Let us go and make an offering to our God.

Exodus 5:9 Give the men harder work, and see that they do it; let them not give attention to false words.

Exodus 5:10 And the overseers of the people and their responsible men went out and said to the people, Pharaoh says, I will give you no more dry stems.

Exodus 5:11 Go yourselves and get dry stems wherever you are able; for your work is not to be any less.

Exodus 5:12 So the people were sent in all directions through the land of Egypt to get dry grass for stems.

Exodus 5:13 And the overseers went on driving them and saying, Do your full day's work as before when there were dry stems for you.

Exodus 5:14 And the responsible men of the children of Israel, whom Pharaoh's overseers had put over them, were given blows, and they said to them, Why have you not done your regular work, in making bricks as before?

Exodus 5:15 Then the responsible men of the children of Israel came to Pharaoh, protesting and saying, Why are you acting in this way to your servants?

Exodus 5:16 They give us no dry stems and they say to us, Make bricks: and they give your servants blows; but it is your people who are in the wrong.

Exodus 5:17 But he said, You have no love for work: that is why you say, Let us go and make an offering to the Lord.

Exodus 5:18 Go now, get back to your work; no dry stems will be given to you, but you are to make the full number of bricks.

Exodus 5:19 Then the responsible men of the children of Israel saw that they were purposing evil when they said, The number of bricks which you have to make every day will be no less than before.

Exodus 5:20 And they came face to face with Moses and Aaron, who were in their way when they came out from Pharaoh:

Exodus 5:21 And they said to them, May the Lord take note of you and be your judge; for you have given Pharaoh and his servants a bad opinion of us, putting a sword in their hands for our destruction.

Exodus 5:22 And Moses went back to the Lord and said, Lord, why have you done evil to this people? why have you sent me?

Exodus 5:23 For from the time when I came to Pharaoh to put your words before him, he has done evil to this people, and you have given them no help.

Exodus 6:1 And the Lord said to Moses, Now you will see what I am about to do to Pharaoh; for by a strong hand he will be forced to let them go, driving them out of his land because of my outstretched arm.

Exodus 6:2 And God said to Moses, I am Yahweh:

Exodus 6:3 I let myself be seen by Abraham, Isaac, and Jacob, as God, the Ruler of all; but they had no knowledge of my name Yahweh.

Exodus 6:4 And I made an agreement with them, to give them the land of Canaan, the land of their wanderings.

Exodus 6:5 And truly my ears are open to the cry of the children of Israel whom the Egyptians keep under their yoke; and I have kept in mind my agreement.

Exodus 6:6 Say then to the children of Israel, I am Yahweh, and I will take you out from under the yoke of the Egyptians, and make you safe from their power, and will make you free by the strength of my arm after great punishments.

Exodus 6:7 And I will take you to be my people and I will be your God; and you will be certain that I am the Lord your God, who takes you out from under the yoke of the Egyptians.

Exodus 6:8 And I will be your guide into the land which I made an oath to give to Abraham, to Isaac, and to Jacob; and I will give it to you for your heritage: I am Yahweh.

Exodus 6:9 And Moses said these words to the children of Israel, but they gave no attention to him, because of the grief of their spirit and the cruel weight of their work.

Exodus 6:10 And the Lord said to Moses,

Exodus 6:11 Go in and say to Pharaoh, king of Egypt, that he is to let the children of Israel go out of his land.

Exodus 6:12 And Moses, answering the Lord, said, See, the children of Israel will not give ear to me; how then will Pharaoh give ear to me, whose lips are unclean?

Exodus 6:13 And the word of the Lord came to Moses and Aaron, with orders for the children of Israel and for Pharaoh, king of Egypt, to take the children of Israel out of the land of Egypt.

Exodus 6:14 These are the heads of their fathers' families: the sons of Reuben the oldest son of Israel: Hanoch and Pallu, Hezron and Carmi: these are the families of Reuben.

Exodus 6:15 And the sons of Simeon: Jemuel and Jamin and Ohad and Jachin and Zohar and Shaul, the son of a woman of Canaan: these are the families of Simeon.

Exodus 6:16 And these are the names of the sons of Levi in the order of their generations: Gershon and Kohath and Merari: and the years of Levi's life were a hundred and thirty-seven.

Exodus 6:17 The sons of Gershon: Libni and Shimei, in the order of their families.

Exodus 6:18 And the sons of Kohath: Amram and Izhar and Hebron and Uzziel: and the years of Kohath's life were a hundred and thirty-three.

Exodus 6:19 And the sons of Merari: Mahli and Mushi: these are the families of the Levites, in the order of their generations.

Exodus 6:20 And Amram took Jochebed, his father's sister, as wife; and she gave birth to Aaron and Moses: and the years of Amram's life were a hundred and thirty-seven.

Exodus 6:21 And the sons of Izhar: Korah and Nepheg and Zichri.

Exodus 6:22 And the sons of Uzziel: Mishael and Elzaphan and Sithri.

Exodus 6:23 And Aaron took as his wife Elisheba, the daughter of Amminadab, the sister of Nahshon; and she gave birth to Nadab and Abihu, Eleazar and Ithamar.

Exodus 6:24 And the sons of Korah: Assir and Elkanah and Abiasaph: these are the families of the Korahites.

Exodus 6:25 And Eleazar, Aaron's son, took as his wife one of the daughters of Putiel; and she gave birth to Phinehas. These are the heads of the families of the Levites, in the order of their families.

Exodus 6:26 These are the same Aaron and Moses to whom the Lord said, Take the children of Israel out of the land of Egypt in their armies.

Exodus 6:27 These are the men who gave orders to Pharaoh to let the children of Israel go out of Egypt: these are the same Moses and Aaron.

Exodus 6:28 And on the day when the word of the Lord came to Moses in the land of Egypt,

Exodus 6:29 The Lord said to Moses, I am the Lord: say to Pharaoh, king of Egypt, everything I am saying to you.

Exodus 6:30 And Moses said to the Lord, My lips are unclean; how is it possible that Pharaoh will give me a hearing?

Exodus 7:1 And the Lord said to Moses, See I have made you a god to Pharaoh, and Aaron your brother will be your prophet.

Exodus 7:2 Say whatever I give you orders to say: and Aaron your brother will give word to Pharaoh to let the children of Israel go out of his land.

Exodus 7:3 And I will make Pharaoh's heart hard, and my signs and wonders will be increased in the land of Egypt.

Exodus 7:4 But Pharaoh will not give ear to you, and I will put my hand on Egypt, and take my armies, my people, the children of Israel, out of Egypt, after great punishments.

Exodus 7:5 And the Egyptians will see that I am the Lord, when my hand is stretched out over Egypt, and I take the children of Israel out from among them.

Exodus 7:6 And Moses and Aaron did so: as the Lord gave them orders, so they did.

Exodus 7:7 And Moses was eighty years old, and Aaron eighty-three years old, when they gave the Lord's word to Pharaoh.

Exodus 7:8 And the Lord said to Moses and Aaron,

Exodus 7:9 If Pharaoh says to you, Let me see a wonder: then say to Aaron, Take your rod and put it down on the earth before Pharaoh so that it may become a snake.

Exodus 7:10 Then Moses and Aaron went in to Pharaoh and they did as the Lord had said: and Aaron put his rod down on the earth before Pharaoh and his servants, and it became a snake.

Exodus 7:11 Then Pharaoh sent for the wise men and the wonder-workers, and they, the wonder-workers of Egypt, did the same with their secret arts.

Exodus 7:12 For every one of them put down his rod on the earth, and they became snakes: but Aaron's rod made a meal of their rods.

Exodus 7:13 But Pharaoh's heart was made hard, and he did not give ear to them, as the Lord had said.

Exodus 7:14 And the Lord said to Moses and Aaron, Pharaoh's heart is unchanged; he will not let the people go.

Exodus 7:15 Go to Pharaoh in the morning; when he goes out to the water, you will be waiting for him by the edge of the Nile, with the rod which was turned into a snake in your hand;

Exodus 7:16 And say to him, The Lord, the God of the Hebrews, has sent me to you, saying, Let my people go so that they may give me worship in the waste land; but up to now you have not given ear to his words.

Exodus 7:17 So the Lord says, By this you may be certain that I am the Lord; see, by the touch of this rod in my hand the waters of the Nile will be turned to blood;

Exodus 7:18 And the fish in the Nile will come to destruction, and the river will send up a bad smell, and the Egyptians will not be able, for disgust, to make use of the water of the Nile for drinking.

Exodus 7:19 And the Lord said, Say to Aaron, Let the rod in your hand be stretched out over the waters of Egypt, and over the rivers and the streams and the pools, and over every stretch of water, so that they may be turned to blood; and there will be blood through all the land of Egypt, in vessels of wood and in vessels of stone.

Exodus 7:20 And Moses and Aaron did as the Lord had said; and when his rod had been lifted up and stretched out over the waters of the Nile before the eyes of Pharaoh and his servants, all the water in the Nile was turned to blood;

Exodus 7:21 And the fish in the Nile came to destruction, and a bad smell went up from the river, and the Egyptians were not able to make use of the water of the Nile for drinking; and there was blood through all the land of Egypt.

Exodus 7:22 And the wonder-workers of Egypt did the same with their secret arts: but Pharaoh's heart was made hard, and he would not give ear to them, as the Lord had said.

Exodus 7:23 Then Pharaoh went into his house, and did not take even this to heart.

Exodus 7:24 And all the Egyptians made holes round about the Nile to get drinking-water, for they were not able to make use of the Nile water.

Exodus 7:25 And seven days went past, after the Lord had put his hand on the Nile.

Exodus 8:1 And this is what the Lord said to Moses: Go to Pharaoh and say to him, The Lord says, Let my people go so that they may give me worship.

Exodus 8:2 And if you will not let them go, see, I will send frogs into every part of your land:

Exodus 8:3 The Nile will be full of frogs, and they will come up into your house and into your bedrooms and on your bed, and into the houses of your servants and your people, and into your ovens and into your bread-basins.

Exodus 8:4 The frogs will come up over you and your people and all your servants.

Exodus 8:5 And the Lord said to Moses, Say to Aaron, Let the rod in your hand be stretched out over the streams and the waterways and the pools, causing frogs to come up on the land of Egypt.

Exodus 8:6 And when Aaron put out his hand over the waters of Egypt, the frogs came up and all the land of Egypt was covered with them.

Exodus 8:7 And the wonder-workers did the same with their secret arts, making frogs come up over the land of Egypt.

Exodus 8:8 Then Pharaoh sent for Moses and Aaron and said, Make prayer to the Lord that he will take away these frogs from me and my people; and I will let the people go and make their offering to the Lord.

Exodus 8:9 And Moses said, I will let you have the honour of saying when I am to make prayer for you and your servants and your people, that the frogs may be sent away from you and your houses, and be only in the Nile.

Exodus 8:10 And he said, By tomorrow. And he said, Let it be as you say: so that you may see that there is no other like the Lord our God.

Exodus 8:11 And the frogs will be gone from you and from your houses and from your servants and from your people and will be only in the Nile.

Exodus 8:12 Then Moses and Aaron went out from Pharaoh; and Moses made prayer to the Lord about the frogs which he had sent on Pharaoh.

Exodus 8:13 And the Lord did as Moses said; and there was an end of all the frogs in the houses and in the open spaces and in the fields.

Exodus 8:14 And they put them together in masses, and a bad smell went up from the land.

Exodus 8:15 But when Pharaoh saw that there was peace for a time, he made his heart hard and did not give ear to them, as the Lord had said.

Exodus 8:16 And the Lord said to Moses, Say to Aaron, Let your rod be stretched out over the dust of the earth so that it may become insects through all the land of Egypt.

Exodus 8:17 And they did so; and Aaron, stretching out the rod in his hand, gave a touch to the dust of the earth, and insects came on man and on beast; all the dust of the earth was changed into insects through all the land of Egypt.

Exodus 8:18 And the wonder-workers with their secret arts, attempting to make insects, were unable to do so: and there were insects on man and on beast.

Exodus 8:19 Then the wonder-workers said to Pharaoh, This is the finger of God: but Pharaoh’s heart was hard, and he did not give ear to them, as the Lord had said.

Exodus 8:20 And the Lord said to Moses, Get up early in the morning and take your place before Pharaoh when he comes out to the water; and say to him, This is what the Lord says: Let my people go to give me worship.

Exodus 8:21 For if you do not let my people go, see, I will send clouds of flies on you and on your servants and on your people and into their houses; and the houses of the Egyptians and the land where they are will be full of flies.

Exodus 8:22 And at that time I will make a division between your land and the land of Goshen where my people are, and no flies will be there; so that you may see that I am the Lord over all the earth.

Exodus 8:23 And I will put a division between my people and your people; tomorrow this sign will be seen.

Exodus 8:24 And the Lord did so; and great clouds of flies came into the house of Pharaoh and into his servants’ houses, and all the land of Egypt was made waste because of the flies.

Exodus 8:25 And Pharaoh sent for Moses and Aaron and said, Go and make your offering to your God here in the land.

Exodus 8:26 And Moses said, It is not right to do so; for we make our offerings of that to which the Egyptians give worship; and if we do so before their eyes, certainly we will be stoned.

Exodus 8:27 But we will go three days’ journey into the waste land and make an offering to the Lord our God as he may give us orders.

Exodus 8:28 Then Pharaoh said, I will let you go to make an offering to the Lord your God in the waste land; but do not go very far away, and make prayer for me.

Exodus 8:29 And Moses said, When I go out from you I will make prayer to the Lord that the cloud of flies may go away from Pharaoh and from his people and from his servants tomorrow: only let Pharaoh no longer by deceit keep back the people from making their offering to the Lord.

Exodus 8:30 Then Moses went out from Pharaoh and made prayer to the Lord.

Exodus 8:31 And the Lord did as Moses said, and took away the cloud of flies from Pharaoh and from his servants and from his people; not one was to be seen.

Exodus 8:32 But again Pharaoh made his heart hard and did not let the people go.

Exodus 9:1 Then the Lord said to Moses, Go in to Pharaoh and say to him, This is what the Lord, the God of the Hebrews, says: Let my people go so that they may give me worship.

Exodus 9:2 For if you will not let them go, but still keep them in your power,

Exodus 9:3 Then the hand of the Lord will put on your cattle in the field, on the horses and the asses and the camels, on the herds and the flocks, a very evil disease.

Exodus 9:4 And the Lord will make a division between the cattle of Israel and the cattle of Egypt; there will be no loss of any of the cattle of Israel.

Exodus 9:5 And the time was fixed by the Lord, and he said, Tomorrow the Lord will do this thing in the land.

Exodus 9:6 And on the day after, the Lord did as he had said, causing the death of all the cattle of Egypt, but there was no loss of any of the cattle of Israel.

Exodus 9:7 And Pharaoh sent and got word that there was no loss of any of the cattle of Israel. But the heart of Pharaoh was hard and he did not let the people go.

Exodus 9:8 And the Lord said to Moses and to Aaron, Take in your hand a little dust from the fire and let Moses send it in a shower up to heaven before the eyes of Pharaoh.

Exodus 9:9 And it will become small dust over all the land of Egypt, and will be a skin-disease bursting out in wounds on man and beast through all the land of Egypt.

Exodus 9:10 So they took some dust from the fire, and placing themselves before Pharaoh, Moses sent it out in a shower up to heaven; and it became a skin-disease bursting out on man and on beast.

Exodus 9:11 And the wonder-workers were not able to take their places before Moses, because of the disease; for the disease was on the wonder-workers and on all the Egyptians.

Exodus 9:12 And the Lord made Pharaoh’s heart hard, and he would not give ear to them, as the Lord had said.

Exodus 9:13 And the Lord said to Moses, Get up early in the morning and take your place before Pharaoh, and say to him, This is what the Lord, the God of the Hebrews, says: Let my people go so that they may give me worship.

Exodus 9:14 For this time I will send all my punishments on yourself and on your servants and on your people; so that you may see that there is no other like me in all the earth.

Exodus 9:15 For if I had put the full weight of my hand on you and your people, you would have been cut off from the earth:

Exodus 9:16 But, for this very reason, I have kept you from destruction, to make clear to you my power, and so that my name may be honoured through all the earth.

Exodus 9:17 Are you still uplifted in pride against my people so that you will not let them go?

Exodus 9:18 Truly, tomorrow about this time I will send down an ice-storm, such as never was in Egypt from its earliest days till now.

Exodus 9:19 Then send quickly and get in your cattle and all you have from the fields; for if any man or beast in the field has not been put under cover, the ice-storm will come down on them with destruction.

Exodus 9:20 Then everyone among the servants of Pharaoh who had the fear of the Lord, made his servants and his cattle come quickly into the house:

Exodus 9:21 And he who gave no attention to the word of the Lord, kept his servants and his cattle in the field.

Exodus 9:22 And the Lord said to Moses, Now let your hand be stretched out to heaven so that there may be an ice-storm on all the land of Egypt, on man and on beast and on every plant of the field through all the land of Egypt.

Exodus 9:23 And Moses put out his rod to heaven: and the Lord sent thunder, and an ice-storm, and fire running down on the earth; the Lord sent an ice-storm on the land of Egypt.

Exodus 9:24 So there was an ice-storm with fire running through it, coming down with great force, such as never was in all the land of Egypt from the time when it became a nation.

Exodus 9:25 And through all the land of Egypt the ice-storm came down on everything which was in the fields, on man and on beast; and every green plant was crushed and every tree of the field broken.

Exodus 9:26 Only in the land of Goshen, where the children of Israel were, there was no ice-storm.

Exodus 9:27 Then Pharaoh sent for Moses and Aaron, and said to them, I have done evil this time: the Lord is upright, and I and my people are sinners.

Exodus 9:28 Make prayer to the Lord; for there has been enough of these thunderings of God and this ice-storm; and I will let you go and will keep you no longer.

Exodus 9:29 And Moses said, When I am gone outside the town, my hands will be stretched out to the Lord; the thunders and the ice-storm will come to an end, so that you may see that the earth is the Lord's.

Exodus 9:30 But as for you and your servants, I am certain that even now the fear of the Lord God will not be in your hearts.

Exodus 9:31 And the flax and the barley were damaged, for the barley was almost ready to be cut and the flax was in flower.

Exodus 9:32 But the rest of the grain-plants were undamaged, for they had not come up.

Exodus 9:33 So Moses went out of the town, and stretching out his hands made prayer to God: and the thunders and the ice-storm came to an end; and the fall of rain was stopped.

Exodus 9:34 But when Pharaoh saw that the rain and the ice-storm and the thunders were ended, he went on sinning, and made his heart hard, he and his servants.

Exodus 9:35 And the heart of Pharaoh was hard, and he did not let the people go, as the Lord had said by the mouth of Moses.

Exodus 10:1 And the Lord said to Moses, Go in to Pharaoh: for I have made his heart and the hearts of his servants hard, so that I may let my signs be seen among them:

Exodus 10:2 And so that you may be able to give to your son and to your son’s son the story of my wonders in Egypt, and the signs which I have done among them; so that you may see that I am the Lord.

Exodus 10:3 Then Moses and Aaron went in to Pharaoh, and said to him, This is what the Lord, the God of the Hebrews, says: How long will you be lifted up in your pride before me? let my people go so that they may give me worship.

Exodus 10:4 For if you will not let my people go, tomorrow I will send locusts into your land:

Exodus 10:5 And the face of the earth will be covered with them, so that you will not be able to see the earth: and they will be the destruction of everything which up to now has not been damaged, everything which was not crushed by the ice-storm, and every tree still living in your fields.

Exodus 10:6 And your houses will be full of them, and the houses of your servants and of all the Egyptians; it will be worse than anything your fathers have seen or their fathers, from the day when they were living on the earth till this day. And so he went out from Pharaoh.

Exodus 10:7 And Pharaoh’s servants said to him, How long is this man to be the cause of evil to us? let the men go so that they may give worship to the Lord their God: are you not awake to Egypt’s danger?

Exodus 10:8 Then Moses and Aaron came in again before Pharaoh: and he said to them, Go and give worship to the Lord your God: but which of you are going?

Exodus 10:9 And Moses said, We will go with our young and our old, with our sons and our daughters, with our flocks and our herds; for we are to keep a feast to the Lord.

Exodus 10:10 And he said to them, May the Lord be with you, if I will let you and your little ones go! take care, for your purpose clearly is evil.

Exodus 10:11 Not so; but let your males go and give worship to the Lord, as your desire is. This he said, driving them out from before him.

Exodus 10:12 And the Lord said to Moses, Let your hand be stretched out over the land of Egypt so that the locusts may come up on the land for the destruction of every green plant in the land, even everything untouched by the ice-storm.

Exodus 10:13 And Moses’ rod was stretched out over the land of Egypt, and the Lord sent an east wind over the land all that day and all the night; and in the morning the locusts came up with the east wind.

Exodus 10:14 And the locusts went up over all the land of Egypt, resting on every part of the land, in very great numbers; such an army of locusts had never been seen before, and never will be again.

Exodus 10:15 For all the face of the earth was covered with them, so that the land was black; and every green plant and all the fruit of the trees which was untouched by the ice-storm they took for food: not one green thing, no plant or tree, was to be seen in all the land of Egypt.

Exodus 10:16 Then Pharaoh quickly sent for Moses and Aaron, and said, I have done evil against the Lord your God and against you.

Exodus 10:17 Let me now have forgiveness for my sin this time only, and make prayer to the Lord your God that he will take away from me this death only.

Exodus 10:18 So he went out from Pharaoh and made prayer to the Lord.

Exodus 10:19 And the Lord sent a very strong west wind, which took up the locusts, driving them into the Red Sea; not one locust was to be seen in any part of Egypt.

Exodus 10:20 But the Lord made Pharaoh’s heart hard, and he did not let the children of Israel go.

Exodus 10:21 And the Lord said to Moses, Let your hand be stretched out to heaven, and all the land of Egypt will be dark, so that men will be feeling their way about in the dark.

Exodus 10:22 And when Moses’ hand was stretched out, dark night came over all the land of Egypt for three days;

Exodus 10:23 They were not able to see one another, and no one got up from his place for three days: but where the children of Israel were living it was light.

Exodus 10:24 Then Pharaoh sent for Moses, and said, Go and give worship to the Lord; only let your flocks and your herds be kept here: your little ones may go with you.

Exodus 10:25 But Moses said, You will have to let us take burned offerings to put before the Lord our God.

Exodus 10:26 So our cattle will have to go with us, not one may be kept back; for they are needed for the worship of the Lord our God; we have no knowledge what offering we have to give till we come to the place.

Exodus 10:27 But the Lord made Pharaoh’s heart hard, and he would not let them go.

Exodus 10:28 And Pharaoh said to him, Go away from me, take care that you come not again before me; for the day when you see my face again will be your last.

Exodus 10:29 And Moses said, You say truly; I will not see your face again.

Exodus 11:1 And the Lord said to Moses, I will send one more punishment on Pharaoh and on Egypt; after that he will let you go; and when he does let you go, he will not keep one of you back, but will send you out by force.

Exodus 11:2 So go now and give orders to the people that every man and every woman is to get from his or her neighbour ornaments of silver and of gold.

Exodus 11:3 And the Lord gave the people grace in the eyes of the Egyptians. For the man Moses was highly honoured in the land of Egypt, by Pharaoh’s servants and the people.

Exodus 11:4 And Moses said, This is what the Lord says: About the middle of the night I will go out through Egypt:

Exodus 11:5 And death will come to every mother’s first male child in all the land of Egypt, from the child of Pharaoh on his seat of power, to the child of the servant-girl crushing the grain; and the first births of all the cattle.

Exodus 11:6 And there will be a great cry through all the land of Egypt, such as never has been or will be again.

Exodus 11:7 But against the children of Israel, man or beast, not so much as the tongue of a dog will be moved: so that you may see how the Lord makes a division between Israel and the Egyptians.

Exodus 11:8 And all these your servants will come to me, going down on their faces before me and saying, Go out, and all your people with you: and after that I will go out. And he went away from Pharaoh burning with wrath.

Exodus 11:9 And the Lord said to Moses, Pharaoh will not give ear to you, so that my wonders may be increased in the land of Egypt.

Exodus 11:10 All these wonders Moses and Aaron did before Pharaoh: but the Lord made Pharaoh’s heart hard, and he did not let the children of Israel go out of his land.

Exodus 12:1 And the Lord said to Moses and Aaron in the land of Egypt,

Exodus 12:2 Let this month be to you the first of months, the first month of the year.

Exodus 12:3 Say to all the children of Israel when they are come together, In the tenth day of this month every man is to take a lamb, by the number of their fathers' families, a lamb for every family:

Exodus 12:4 And if the lamb is more than enough for the family, let that family and its nearest neighbour have a lamb between them, taking into account the number of persons and how much food is needed for every man.

Exodus 12:5 Let your lamb be without a mark, a male in its first year: you may take it from among the sheep or the goats:

Exodus 12:6 Keep it till the fourteenth day of the same month, when everyone who is of the children of Israel is to put it to death between sundown and dark.

Exodus 12:7 Then take some of the blood and put it on the two sides of the door and over the door of the house where the meal is to be taken.

Exodus 12:8 And let your food that night be the flesh of the lamb, cooked with fire in the oven, together with unleavened bread and bitter-tasting plants.

Exodus 12:9 Do not take it uncooked or cooked with boiling water, but let it be cooked in the oven; its head with its legs and its inside parts.

Exodus 12:10 Do not keep any of it till the morning; anything which is not used is to be burned with fire.

Exodus 12:11 And take your meal dressed as if for a journey, with your shoes on your feet and your sticks in your hands: take it quickly: it is the Lord's Passover.

Exodus 12:12 For on that night I will go through the land of Egypt, sending death on every first male child, of man and of beast, and judging all the gods of Egypt: I am the Lord.

Exodus 12:13 And the blood will be a sign on the houses where you are: when I see the blood I will go over you, and no evil will come on you for your destruction, when my hand is on the land of Egypt.

Exodus 12:14 And this day is to be kept in your memories: you are to keep it as a feast to the Lord through all your generations, as an order for ever.

Exodus 12:15 For seven days let your food be unleavened bread; from the first day no leaven is to be seen in your houses: whoever takes bread with leaven in it, from the first till the seventh day, will be cut off from Israel.

Exodus 12:16 And on the first day there is to be a holy meeting and on the seventh day a holy meeting; no sort of work may be done on those days but only to make ready what is necessary for everyone's food.

Exodus 12:17 So keep the feast of unleavened bread; for on this very day I have taken your armies out of the land of Egypt: this day, then, is to be kept through all your generations by an order for ever.

Exodus 12:18 In the first month, from the evening of the fourteenth day, let your food be unleavened bread till the evening of the twenty-first day of the month.

Exodus 12:19 For seven days no leaven is to be seen in your houses: for whoever takes bread which is leavened will be cut off from the people of Israel, if he is from another country or if he is an Israelite by birth.

Exodus 12:20 Take nothing which has leaven in it; wherever you are living let your food be unleavened cakes.

Exodus 12:21 Then Moses sent for the chiefs of Israel, and said to them, See that lambs are marked out for yourselves and your families, and let the Passover lamb be put to death.

Exodus 12:22 And take some hyssop and put it in the blood in the basin, touching the two sides and the top of the doorway with the blood from the basin; and let not one of you go out of his house till the morning.

Exodus 12:23 For the Lord will go through the land, sending death on the Egyptians; and when he sees the blood on the two sides and the top of the door, the Lord will go over your door and will not let death come in for your destruction.

Exodus 12:24 And you are to keep this as an order to you and to your sons for ever.

Exodus 12:25 And when you come into the land which the Lord will make yours, as he gave his word, you are to keep this act of worship.

Exodus 12:26 And when your children say to you, What is the reason of this act of worship?

Exodus 12:27 Then you will say, This is the offering of the Lord's Passover; for he went over the houses of the children of Israel in Egypt, when he sent death on the Egyptians, and kept our families safe. And the people gave worship with bent heads.

Exodus 12:28 And the children of Israel went and did so; as the Lord had given orders to Moses and Aaron, so they did.

Exodus 12:29 And in the middle of the night the Lord sent death on every first male child in the land of Egypt, from the child of Pharaoh on his seat of power to the child of the prisoner in the prison; and the first births of all the cattle.

Exodus 12:30 Then Pharaoh got up in the night, he and all his servants and all the Egyptians; and a great cry went up from Egypt; for there was not a house where someone was not dead.

Exodus 12:31 And he sent for Moses and Aaron by night, and said, Get up and go out from among my people, you and the children of Israel; go and give worship to the Lord as you have said.

Exodus 12:32 And take your flocks and your herds as you have said, and be gone; and give me your blessing.

Exodus 12:33 And the Egyptians were forcing the people on, to get them out of the land quickly; for they said, We are all dead men.

Exodus 12:34 And the people took their bread-paste before it was leavened, putting their basins in their clothing on their backs.

Exodus 12:35 And the children of Israel had done as Moses had said; and they got from the Egyptians ornaments of silver and of gold, and clothing:

Exodus 12:36 And the Lord had given the people grace in the eyes of the Egyptians so that they gave them whatever was requested. So they took away all their goods from the Egyptians.

Exodus 12:37 And the children of Israel made the journey from Rameses to Succoth; there were about six hundred thousand men on foot, as well as children.

Exodus 12:38 And a mixed band of people went with them; and flocks and herds in great numbers.

Exodus 12:39 And they made unleavened cakes from the paste which they had taken out of Egypt; it was not leavened, for they had been sent out of Egypt so quickly, that they had no time to make any food ready.

Exodus 12:40 Now the children of Israel had been living in Egypt for four hundred and thirty years.

Exodus 12:41 And at the end of four hundred and thirty years, to the very day, all the armies of the Lord went out of the land of Egypt.

Exodus 12:42 It is a watch-night before the Lord who took them out of the land of Egypt: this same night is a watch-night to the Lord for all the children of Israel, through all their generations.

Exodus 12:43 And the Lord said to Moses and Aaron, This is the law of the Passover: no man who is not an Israelite is to take of it:

Exodus 12:44 But every man’s servant, whom he has got for money, may take of it, when he has had circumcision.

Exodus 12:45 A man from a strange country living among you, and a servant working for payment, may not take part in it.

Exodus 12:46 It is to be taken in one house; not a bit of the flesh is to be taken out of the house, and no bone of it may be broken.

Exodus 12:47 All Israel is to keep the feast.

Exodus 12:48 And if a man from another country is living with you, and has a desire to keep the Passover to the Lord, let all the males of his family undergo circumcision, and then let him come near and keep it; for he will then be as one of your people; but no one without circumcision may keep it.

Exodus 12:49 The law is the same for him who is an Israelite by birth and for the man from a strange country who is living with you.

Exodus 12:50 So the children of Israel did as the Lord gave orders to Moses and Aaron.

Exodus 12:51 And on that very day the Lord took the children of Israel out of the land of Egypt by their armies.

Exodus 13:1 And the Lord said to Moses,

Exodus 13:2 Let the first male child of every mother among the children of Israel be kept holy for me, even the first male birth among man or beast; for it is mine.

Exodus 13:3 And Moses said to the people, Let this day, on which you came out of Egypt, out of your prison-house, be kept for ever in memory; for by the strength of his hand the Lord has taken you out from this place; let no leavened bread be used.

Exodus 13:4 On this day, in the month Abib, you are going out.

Exodus 13:5 And it will be that, when the Lord takes you into the land of the Canaanite and the Hittite and the Amorite and the Hivite and the Jebusite, the land which he made an oath to your fathers that he would give you, a land flowing with milk and honey, you will do this act of worship in this month.

Exodus 13:6 For seven days let your food be unleavened cakes; and on the seventh day there is to be a feast to the Lord.

Exodus 13:7 Unleavened cakes are to be your food through all the seven days; let no leavened bread be seen among you, or any leaven, in any part of your land.

Exodus 13:8 And you will say to your son in that day, It is because of what the Lord did for me when I came out of Egypt.

Exodus 13:9 And this will be for a sign to you on your hand and for a mark on your brow, so that the law of the Lord may be in your mouth: for with a strong hand the Lord took you out of Egypt.

Exodus 13:10 So let this order be kept, at the right time, from year to year.

Exodus 13:11 And when the Lord takes you into the land of Canaan, as he made his oath to you and to your fathers, and gives it to you, Exodus 13:12 You are to put on one side for the Lord every mother’s first male child, the first-fruit of her body, and the first young one of every beast; every male is holy to the Lord.

Exodus 13:13 And for the young of an ass you may give a lamb in payment, or if you will not make payment for it, its neck is to be broken; but for all the first sons among your children, let payment be made.

Exodus 13:14 And when your son says to you in time to come, What is the reason for this? say to him, By the strength of his hand the Lord took us out of Egypt, out of the prison-house:

Exodus 13:15 And when Pharaoh made his heart hard and would not let us go, the Lord sent death on all the first sons in Egypt, of man and of beast: and so every first male who comes to birth is offered to the Lord; but for all the first of my sons I give a price.

Exodus 13:16 And this will be for a sign on your hand and for a mark on your brow: for by the strength of his hand the Lord took us out of Egypt.

Exodus 13:17 Now after Pharaoh had let the people go, God did not take them through the land of the Philistines, though that was near: for God said, If the people see war, they may have a change of heart and go back to Egypt.

Exodus 13:18 But God took the people round by the waste land near the Red Sea: and the children of Israel went up in fighting order out of the land of Egypt.

Exodus 13:19 And Moses took the bones of Joseph with him, for Joseph had made the children of Israel take an oath, saying, God will certainly keep you in mind; and you are to take my bones away with you.

Exodus 13:20 Then they went on their journey from Succoth, and put up their tents in Etham at the edge of the waste land.

Exodus 13:21 And the Lord went before them by day in a pillar of cloud, guiding them on their way; and by night in a pillar of fire to give them light: so that they were able to go on day and night:

Exodus 13:22 The pillar of cloud went ever before them by day, and the pillar of fire by night.

Exodus 14:1 And the Lord said to Moses,

Exodus 14:2 Give orders to the children of Israel to go back and put up their tents before Pi-hahiroth, between Migdol and the sea, in front of Baal-zephon, opposite to which you are to put up your tents by the sea.

Exodus 14:3 And Pharaoh will say of the children of Israel, They are wandering without direction, they are shut in by the waste land.

Exodus 14:4 And I will make Pharaoh’s heart hard, and he will come after them and I will be honoured over Pharaoh and all his army, so that the Egyptians may see that I am the Lord. And they did so.

Exodus 14:5 And word came to Pharaoh of the flight of the people: and the feeling of Pharaoh and of his servants about the people was changed, and they said, Why have we let Israel go, so that they will do no more work for us?

Exodus 14:6 So he had his war-carriage made ready and took his people with him:

Exodus 14:7 And he took six hundred carriages, all the carriages of Egypt, and captains over all of them.

Exodus 14:8 And the Lord made the heart of Pharaoh hard, and he went after the children of Israel: for the children of Israel had gone out without fear.

Exodus 14:9 But the Egyptians went after them, all the horses and carriages of Pharaoh, and his horsemen, and his army, and overtook them in their tents by the sea, by Pihahiroth, before Baal-zephon.

Exodus 14:10 And when Pharaoh came near, the children of Israel, lifting up their eyes, saw the Egyptians coming after them, and were full of fear; and their cry went up to God.

Exodus 14:11 And they said to Moses, Was there no resting-place for the dead in Egypt, that you have taken us away to come to our death in the waste land? why have you taken us out of Egypt?

Exodus 14:12 Did we not say to you in Egypt, Let us be as we are, working for the Egyptians? for it is better to be the servants of the Egyptians than to come to our death in the waste land.

Exodus 14:13 But Moses said, Keep where you are and have no fear; now you will see the salvation of the Lord which he will give you today; for the Egyptians whom you see today you will never see again.

Exodus 14:14 The Lord will make war for you, you have only to keep quiet.

Exodus 14:15 And the Lord said to Moses, Why are you crying out to me? give the children of Israel the order to go forward.

Exodus 14:16 And let your rod be lifted up and your hand stretched out over the sea, and it will be parted in two; and the children of Israel will go through on dry land.

Exodus 14:17 And I will make the heart of the Egyptians hard, and they will go in after them: and I will be honoured over Pharaoh and over his army, his war-carriages, and his horsemen.

Exodus 14:18 And the Egyptians will see that I am the Lord, when I get honour over Pharaoh and his war-carriages and his horsemen.

Exodus 14:19 Then the angel of God, who had been before the tents of Israel, took his place at their back; and the pillar of cloud, moving from before them, came to rest at their back:

Exodus 14:20 And it came between the army of Egypt and the army of Israel; and there was a dark cloud between them, and they went on through the night; but the one army came no nearer to the other all the night.

Exodus 14:21 And when Moses' hand was stretched out over the sea, the Lord with a strong east wind made the sea go back all night, and the waters were parted in two and the sea became dry land.

Exodus 14:22 And the children of Israel went through the sea on dry land: and the waters were a wall on their right side and on their left.

Exodus 14:23 Then the Egyptians went after them into the middle of the sea, all Pharaoh's horses and his war-carriages and his horsemen.

Exodus 14:24 And in the morning watch, the Lord, looking out on the armies of the Egyptians from the pillar of fire and cloud, sent trouble on the army of the Egyptians;

Exodus 14:25 And made the wheels of their war-carriages stiff, so that they had hard work driving them: so the Egyptians said, Let us go in flight from before the face of Israel, for the Lord is fighting for them against the Egyptians.

Exodus 14:26 And the Lord said to Moses, Let your hand be stretched out over the sea, and the waters will come back again on the Egyptians, and on their war-carriages and on their horsemen.

Exodus 14:27 And when Moses' hand was stretched out over the sea, at dawn the sea came flowing back, meeting the Egyptians in their flight, and the Lord sent destruction on the Egyptians in the middle of the sea.

Exodus 14:28 And the waters came back, covering the war-carriages and the horsemen and all the army of Pharaoh which went after them into the middle of the sea; not one of them was to be seen.

Exodus 14:29 But the children of Israel went through the sea walking on dry land, and the waters were a wall on their right side and on their left.

Exodus 14:30 So that day the Lord gave Israel salvation from the hands of the Egyptians; and Israel saw the Egyptians dead on the sea's edge.

Exodus 14:31 And Israel saw the great work which the Lord had done against the Egyptians, and the fear of the Lord came on the people and they had faith in the Lord and in his servant Moses.

Exodus 15:1 Then Moses and the children of Israel made this song to the Lord, and said, I will make a song to the Lord, for he is lifted up in glory: the horse and the horseman he has sent down into the sea.

Exodus 15:2 The Lord is my strength and my strong helper, he has become my salvation: he is my God and I will give him praise; my father's God and I will give him glory.

Exodus 15:3 The Lord is a man of war: the Lord is his name.

Exodus 15:4 Pharaoh's war-carriages and his army he has sent down into the sea: the best of his captains have gone down into the Red Sea.

Exodus 15:5 They were covered by the deep waters: like a stone they went down under the waves.

Exodus 15:6 Full of glory, O Lord, is the power of your right hand; by your right hand those who came against you are broken.

Exodus 15:7 When you are lifted up in power, all those who come against you are crushed: when you send out your wrath, they are burned up like dry grass.

Exodus 15:8 By your breath the waves were massed together, the flowing waters were lifted up like a pillar; the deep waters became solid in the heart of the sea.

Exodus 15:9 Egypt said, I will go after them, I will overtake, I will make division of their goods: my desire will have its way with them; my sword will be uncovered, my hand will send destruction on them.

Exodus 15:10 You sent your wind and the sea came over them: they went down like lead into the great waters.

Exodus 15:11 Who is like you, O Lord, among the gods? who is like you, in holy glory, to be praised with fear, doing wonders?

Exodus 15:12 When your right hand was stretched out, the mouth of the earth was open for them.

Exodus 15:13 In your mercy you went before the people whom you have made yours; guiding them in your strength to your holy place.

Exodus 15:14 Hearing of you the peoples were shaking in fear: the people of Philistia were gripped with pain.

Exodus 15:15 The chiefs of Edom were troubled in heart; the strong men of Moab were in the grip of fear: all the people of Canaan became like water.

Exodus 15:16 Fear and grief came on them; by the strength of your arm they were turned to stone; till your people went over, O Lord, till the people went over whom you have made yours.

Exodus 15:17 You will take them in, planting them in the mountain of your heritage, the place, O Lord, where you have made your house, the holy place, O Lord, the building of your hands.

Exodus 15:18 The Lord is King for ever and ever.

Exodus 15:19 For the horses of Pharaoh, with his war-carriages and his horsemen, went into the sea, and the Lord sent the waters of the sea back over them; but the children of Israel went through the sea on dry land.

Exodus 15:20 And Miriam, the woman prophet, the sister of Aaron, took an instrument of music in her hand; and all the women went after her with music and dances.

Exodus 15:21 And Miriam, answering, said, Make a song to the Lord, for he is lifted up in glory; the horse and the horseman he has sent into the sea.

Exodus 15:22 Then Moses took Israel forward from the Red Sea, and they went out into the waste land of Shur; and for three days they were in the waste land where there was no water.

Exodus 15:23 And when they came to Marah, the water was no good for drinking, for the waters of Marah were bitter, which is why it was named Marah.

Exodus 15:24 And the people, crying out against Moses, said, What are we to have for drink?

Exodus 15:25 And in answer to his prayer, the Lord made him see a tree, and when he put it into the water, the water was made sweet. There he gave them a law and an order, testing them;

Exodus 15:26 And he said, If with all your heart you will give attention to the voice of the Lord your God, and do what is right in his eyes, giving ear to his orders and keeping his laws, I will not put on you any of the diseases which I put on the Egyptians: for I am the Lord your life-giver.

Exodus 15:27 And they came to Elim where there were twelve water-springs and seventy palm-trees: and they put up their tents there by the waters.

Exodus 16:1 And they went on their way from Elim, and all the children of Israel came into the waste land of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they went out of the land of Egypt.

Exodus 16:2 And all the children of Israel were crying out against Moses and Aaron in the waste land:

Exodus 16:3 And the children of Israel said to them, It would have been better for the Lord to have put us to death in the land of Egypt, where we were seated by the flesh-pots and had bread enough for our needs; for you have taken us out to this waste of sand, to put all this people to death through need of food.

Exodus 16:4 Then the Lord said to Moses, See, I will send down bread from heaven for you; and the people will go out every day and get enough for the day's needs; so that I may put them to the test to see if they will keep my laws or not.

Exodus 16:5 And on the sixth day they are to make ready what they get in, and it will be twice as much as they get on the other days.

Exodus 16:6 And Moses and Aaron said to all the children of Israel, This evening it will be clear to you that it is the Lord who has taken you out of the land of Egypt:

Exodus 16:7 And in the morning you will see the glory of the Lord; for your angry words against the Lord have come to his ears: and what are we that you are crying out against us?

Exodus 16:8 And Moses said, The Lord will give you meat for your food at evening, and in the morning bread in full measure; for your outcry against the Lord has come to his ears: for what are we? your outcry is not against us but against the Lord.

Exodus 16:9 And Moses said to Aaron, Say to all the people of Israel, Come near before the Lord for he has given ear to your outcry.

Exodus 16:10 And while Aaron was talking to the children of Israel, their eyes were turned in the direction of the waste land, and they saw the glory of the Lord shining in the cloud.

Exodus 16:11 And the Lord said to Moses,

Exodus 16:12 The outcry of the children of Israel has come to my ears: say to them now, At nightfall you will have meat for your food, and in the morning bread in full measure; and you will see that I am the Lord your God.

Exodus 16:13 And it came about that in the evening little birds came up and the place was covered with them: and in the morning there was dew all round about the tents.

Exodus 16:14 And when the dew was gone, on the face of the earth was a small round thing, like small drops of ice on the earth.

Exodus 16:15 And when the children of Israel saw it, they said to one another, What is it? for they had no idea what it was. And Moses said to them, It is the bread which the Lord has given you for your food.

Exodus 16:16 This is what the Lord has said, Let every man take up as much as he has need of; at the rate of one omer for every person, let every man take as much as is needed for his family.

Exodus 16:17 And the children of Israel did so, and some took more and some less.

Exodus 16:18 And when it was measured, he who had taken up much had nothing over, and he who had little had enough; every man had taken what he was able to make use of.

Exodus 16:19 And Moses said to them, Let nothing be kept till the morning.

Exodus 16:20 But they gave no attention to Moses, and some of them kept it till the morning and there were worms in it and it had an evil smell: and Moses was angry with them.

Exodus 16:21 And they took it up morning by morning, every man as he had need: and when the sun was high it was gone.

Exodus 16:22 And on the sixth day they took up twice as much of the bread, two omers for every person: and all the rulers of the people gave Moses word of it.

Exodus 16:23 And he said, This is what the Lord has said, Tomorrow is a day of rest, a holy Sabbath to the Lord: what has to be cooked may be cooked; and what is over, put on one side to be kept till the morning.

Exodus 16:24 And they kept it till the morning as Moses had said: and no smell came from it, and it had no worms.

Exodus 16:25 And Moses said, Make your meal today of what you have, for this day is a Sabbath to the Lord: today you will not get any in the fields.

Exodus 16:26 For six days you will get it, but on the seventh day, the Sabbath, there will not be any.

Exodus 16:27 But still on the seventh day some of the people went out to get it, and there was not any.

Exodus 16:28 And the Lord said to Moses, How long will you go against my orders and my laws?

Exodus 16:29 See, because the Lord has given you the Sabbath, he gives you on the sixth day bread enough for two days; let every man keep where he is; let no man go out of his place on the seventh day.

Exodus 16:30 So the people took their rest on the seventh day.

Exodus 16:31 And this bread was named manna by Israel: it was white, like a grain seed, and its taste was like cakes made with honey.

Exodus 16:32 And Moses said, This is the order which the Lord has given: Let one omer of it be kept for future generations, so that they may see the bread which I gave you for your food in the waste land, when I took you out from the land of Egypt.

Exodus 16:33 And Moses said to Aaron, Take a pot and put one omer of manna in it, and put it away before the Lord, to be kept for future generations.

Exodus 16:34 So Aaron put it away in front of the holy chest to be kept, as the Lord gave orders to Moses.

Exodus 16:35 And the children of Israel had manna for their food for forty years, till they came to a land with people in it, till they came to the edge of the land of Canaan.

Exodus 16:36 Now an omer is the tenth part of an ephah.

Exodus 17:1 And the children of Israel went on from the waste land of Sin, by stages as the Lord gave them orders, and put up their tents in Rephidim: and there was no drinking-water for the people.

Exodus 17:2 So the people were angry with Moses, and said, Give us water for drinking. And Moses said, Why are you angry with me? and why do you put God to the test?

Exodus 17:3 And the people were in great need of water; and they made an outcry against Moses, and said, Why have you taken us out of Egypt to send death on us and our children and our cattle through need of water?

Exodus 17:4 And Moses, crying out to the Lord, said, What am I to do to this people? they are almost ready to put me to death by stoning.

Exodus 17:5 And the Lord said to Moses, Go on before the people, and take some of the chiefs of Israel with you, and take in your hand the rod which was stretched out over the Nile, and go.

Exodus 17:6 See, I will take my place before you on the rock in Horeb; and when you give the rock a blow, water will come out of it, and the people will have drink. And Moses did so before the eyes of the chiefs of Israel.

Exodus 17:7 And he gave that place the name Massah and Meribah, because the children of Israel were angry, and because they put the Lord to the test, saying, Is the Lord with us or not?

Exodus 17:8 Then Amalek came and made war on Israel in Rephidim.

Exodus 17:9 And Moses said to Joshua, Get together a band of men for us and go out, make war on Amalek: tomorrow I will take my place on the top of the hill with the rod of God in my hand.

Exodus 17:10 So Joshua did as Moses said to him, and went to war with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.

Exodus 17:11 Now while Moses' hand was lifted up, Israel was the stronger: but when he let his hand go down, Amalek became the stronger.

Exodus 17:12 But Moses' hands became tired; so they put a stone under him and he took his seat on it, Aaron and Hur supporting his hands, one on one side and one on the other; so his hands were kept up without falling till the sun went down.

Exodus 17:13 And Joshua overcame Amalek and his people with the sword.

Exodus 17:14 And the Lord said to Moses, Make a record of this in a book, so that it may be kept in memory, and say it again in the ears of Joshua: that all memory of Amalek is to be completely uprooted from the earth.

Exodus 17:15 Then Moses put up an altar and gave it the name of Yahweh-nissi:

Exodus 17:16 For he said, The Lord has taken his oath that there will be war with Amalek from generation to generation.

Exodus 18:1 Now news came to Jethro, the priest of Midian, Moses' father-in-law, of all God had done for Moses and for Israel his people, and how the Lord had taken Israel out of Egypt.

Exodus 18:2 And Jethro, Moses' father-in-law, took Zipporah, Moses' wife, after he had sent her away,

Exodus 18:3 And her two sons, one of whom was named Gershom, for he said, I have been living in a strange land:

Exodus 18:4 And the name of the other was Eliezer, for he said, The God of my father was my help, and kept me safe from the sword of Pharaoh:

Exodus 18:5 And Jethro, Moses' father-in-law, came with his sons and his wife to where Moses had put up his tent in the waste land, by the mountain of God.

Exodus 18:6 And he said to Moses, I, your father-in-law, have come to you, with your wife and your two sons.

Exodus 18:7 And Moses went out to his father-in-law, and went down on his face before him and gave him a kiss; and they said to one another, Are you well? and they came into the tent.

Exodus 18:8 And Moses gave his father-in-law an account of all the Lord had done to Pharaoh and to the Egyptians because of Israel, and of all the troubles which had come on them by the way, and how the Lord had given them salvation.

Exodus 18:9 And Jethro was glad because the Lord had been good to Israel, freeing them from the power of the Egyptians.

Exodus 18:10 And Jethro said, Praise be to the Lord, who has taken you out of the hand of Pharaoh and out of the hand of the Egyptians; freeing the people from the yoke of the Egyptians.

Exodus 18:11 Now I am certain that the Lord is greater than all gods, for he has overcome them in their pride.

Exodus 18:12 Then Jethro, Moses' father-in-law, made a burned offering to God: and Aaron came, with the chiefs of Israel, and had a meal with Moses' father-in-law, before God.

Exodus 18:13 Now on the day after, Moses took his seat to give decisions for the people: and the people were waiting before Moses from morning till evening.

Exodus 18:14 And when Moses' father-in-law saw all he was doing, he said, What is this you are doing for the people? why are you seated here by yourself, with all the people waiting before you from morning till evening?

Exodus 18:15 And Moses said to his father-in-law, Because the people come to me to get directions from God:

Exodus 18:16 And if they have any question between themselves, they come to me, and I am judge between a man and his neighbour, and I give them the orders and laws of God.

Exodus 18:17 And Moses' father-in-law said to him, What you are doing is not good.

Exodus 18:18 Your strength and that of the people will be completely used up: this work is more than you are able to do by yourself.

Exodus 18:19 Give ear now to my suggestion, and may God be with you: you are to be the people's representative before God, taking their causes to him:

Exodus 18:20 Teaching them his rules and his laws, guiding them in the way they have to go, and making clear to them the work they have to do.

Exodus 18:21 But for the rest, take from among the people able men, such as have the fear of God, true men hating profits wrongly made; and put such men over them, to be captains of thousands, captains of hundreds and of fifties and of tens;

Exodus 18:22 And let them be judges in the causes of the people at all times: and let them put before you all important questions, but in small things let them give decisions themselves: in this way, it will be less hard for you, and they will take the weight off you.

Exodus 18:23 If you do this, and God gives approval, then you will be able to go on without weariness, and all this people will go to their tents in peace.

Exodus 18:24 So Moses took note of the words of his father-in-law, and did as he had said.

Exodus 18:25 And he made selection of able men out of all Israel, and made them heads over the people, captains of thousands, captains of hundreds and of fifties and of tens.

Exodus 18:26 And they were judges in the causes of the people at all times: the hard questions they put before Moses; but on every small point they gave decisions themselves.

Exodus 18:27 And Moses let his father-in-law go away, and he went back to his land.

Exodus 19:1 In the third month after the children of Israel went out from Egypt, on the same day, they came into the waste land of Sinai.

Exodus 19:2 And when they had gone away from Rephidim and had come into the waste land of Sinai, they put up their tents in the waste land before the mountain: there Israel put up its tents.

Exodus 19:3 And Moses went up to God, and the voice of the Lord came to him from the mountain, saying, Say to the family of Jacob, and give word to the children of Israel:

Exodus 19:4 You have seen what I did to the Egyptians, and how I took you, as on eagles' wings, guiding you to myself.

Exodus 19:5 If now you will truly give ear to my voice and keep my agreement, you will be my special property out of all the peoples: for all the earth is mine:

Exodus 19:6 And you will be a kingdom of priests to me, and a holy nation. These are the words which you are to say to the children of Israel.

Exodus 19:7 And Moses came and sent for the chiefs of the people and put before them all these words which the Lord had given him orders to say.

Exodus 19:8 And all the people, answering together, said, Whatever the Lord has said we will do. And Moses took back to the Lord the words of the people.

Exodus 19:9 And the Lord said to Moses, See, I will come to you in a thick cloud, so that what I say to you may come to the ears of the people and they may have belief in you for ever. And Moses gave the Lord word of what the people had said.

Exodus 19:10 And the Lord said to Moses, Go to the people and make them holy today and tomorrow, and let their clothing be washed.

Exodus 19:11 And by the third day let them be ready: for on the third day the Lord will come down on Mount Sinai, before the eyes of all the people.

Exodus 19:12 And let limits be marked out for the people round the mountain, and say to them, Take care not to go up the mountain or near the sides of it: whoever puts his foot on the mountain will certainly come to his death:

Exodus 19:13 He is not to be touched by a hand, but is to be stoned or have an arrow put through him; man or beast, he is to be put to death: at the long sounding of a horn they may come up to the mountain.

Exodus 19:14 Then Moses went down from the mountain to the people, and made the people holy; and their clothing was washed.

Exodus 19:15 And he said to the people, Be ready by the third day: do not come near a woman.

Exodus 19:16 And when morning came on the third day, there were thunders and flames and a thick cloud on the mountain, and a horn sounding very loud; and all the people in the tents were shaking with fear.

Exodus 19:17 And Moses made the people come out of their tents and take their places before God; and they came to the foot of the mountain, Exodus 19:18 And all the mountain of Sinai was smoking, for the Lord had come down on it in fire: and the smoke of it went up like the smoke of a great burning; and all the mountain was shaking.

Exodus 19:19 And when the sound of the horn became louder and louder, Moses' words were answered by the voice of God.

Exodus 19:20 Then the Lord came down on to Mount Sinai, to the top of the mountain, and the Lord sent for Moses to come up to the top of the mountain, and Moses went up.

Exodus 19:21 And the Lord said to Moses, Go down and give the people orders to keep back, for fear that a great number of them, forcing their way through to see the Lord, may come to destruction.

Exodus 19:22 And let the priests who come near to the Lord make themselves holy, for fear that the Lord may come on them suddenly.

Exodus 19:23 And Moses said to the Lord, The people will not be able to come up the mountain, for you gave us orders to put limits round the mountain, marking it out and making it holy.

Exodus 19:24 And the Lord said to him, Go down, and you and Aaron may come up; but let not the priests and the people make their way through to the Lord, or he will come on them suddenly.

Exodus 19:25 So Moses went down to the people and said this to them.

Exodus 20:1 And God said all these words:

Exodus 20:2 I am the Lord your God who took you out of the land of Egypt, out of the prison-house.

Exodus 20:3 You are to have no other gods but me.

Exodus 20:4 You are not to make an image or picture of anything in heaven or on the earth or in the waters under the earth:

Exodus 20:5 You may not go down on your faces before them or give them worship: for I, the Lord your God, am a God who will not give his honour to another; and I will send punishment on the children for the wrongdoing of their fathers, to the third and fourth generation of my haters;

Exodus 20:6 And I will have mercy through a thousand generations on those who have love for me and keep my laws.

Exodus 20:7 You are not to make use of the name of the Lord your God for an evil purpose; whoever takes the Lord's name on his lips for an evil purpose will be judged a sinner by the Lord

Exodus 20:8 Keep in memory the Sabbath and let it be a holy day.

Exodus 20:9 On six days do all your work:

Exodus 20:10 But the seventh day is a Sabbath to the Lord your God; on that day you are to do no work, you or your son or your daughter, your man-servant or your woman-servant, your cattle or the man from a strange country who is living among you:

Exodus 20:11 For in six days the Lord made heaven and earth, and the sea, and everything in them, and he took his rest on the seventh day: for this reason the Lord has given his blessing to the seventh day and made it holy.

Exodus 20:12 Give honour to your father and to your mother, so that your life may be long in the land which the Lord your God is giving you.

Exodus 20:13 Do not put anyone to death without cause.

Exodus 20:14 Do not be false to the married relation.

Exodus 20:15 Do not take the property of another.

Exodus 20:16 Do not give false witness against your neighbour.

Exodus 20:17 Let not your desire be turned to your neighbour’s house, or his wife or his man-servant or his woman-servant or his ox or his ass or anything which is his.

Exodus 20:18 And all the people were watching the thunderings and the flames and the sound of the horn and the mountain smoking; and when they saw it, they kept far off, shaking with fear.

Exodus 20:19 And they said to Moses, To your words we will give ear, but let not the voice of God come to our ears, for fear death may come on us.

Exodus 20:20 And Moses said to the people, Have no fear: for God has come to put you to the test, so that fearing him you may be kept from sin.

Exodus 20:21 And the people kept their places far off, but Moses went near to the dark cloud where God was.

Exodus 20:22 And the Lord said to Moses, Say to the children of Israel, You yourselves have seen that my voice has come to you from heaven

Exodus 20:23 Gods of silver and gods of gold you are not to make for yourselves.

Exodus 20:24 Make for me an altar of earth, offering on it your burned offerings and your peace-offerings, your sheep and your oxen: in every place where I have put the memory of my name, I will come to you and give you my blessing.

Exodus 20:25 And if you make me an altar of stone do not make it of cut stones: for the touch of an instrument will make it unclean.

Exodus 20:26 And do not go up by steps to my altar, for fear that your bodies may be seen uncovered.

Exodus 21:1 Now these are the laws which you are to put before them.

Exodus 21:2 If you get a Hebrew servant for money, he is to be your servant for six years, and in the seventh year you are to let him go free without payment.

Exodus 21:3 If he comes to you by himself, let him go away by himself: if he is married, let his wife go away with him.

Exodus 21:4 If his master gives him a wife, and he gets sons or daughters by her, the wife and her children will be the property of the master, and the servant is to go away by himself.

Exodus 21:5 But if the servant says clearly, My master and my wife and children are dear to me; I have no desire to be free:

Exodus 21:6 Then his master is to take him to the gods of the house, and at the door, or at its framework, he is to make a hole in his ear with a sharp-pointed instrument; and he will be his servant for ever.

Exodus 21:7 And if a man gives his daughter for a price to be a servant, she is not to go away free as the men-servants do.

Exodus 21:8 If she is not pleasing to her master who has taken her for himself, let a payment be made for her so that she may go free; her master has no power to get a price for her and send her to a strange land, because he has been false to her.

Exodus 21:9 And if he gives her to his son, he is to do everything for her as if she was his daughter.

Exodus 21:10 And if he takes another woman, her food and clothing and her married rights are not to be less.

Exodus 21:11 And if he does not do these three things for her, she has the right to go free without payment.

Exodus 21:12 He who gives a man a death-blow is himself to be put to death.

Exodus 21:13 But if he had no evil purpose against him, and God gave him into his hand, I will give you a place to which he may go in flight.

Exodus 21:14 But if a man makes an attack on his neighbour on purpose, to put him to death by deceit, you are to take him from my altar and put him to death.

Exodus 21:15 Any man who gives a blow to his father or his mother is certainly to be put to death.

Exodus 21:16 Any man who gets another into his power in order to get a price for him is to be put to death, if you take him in the act.

Exodus 21:17 Any man cursing his father or his mother is to be put to death.

Exodus 21:18 If, in a fight, one man gives another a blow with a stone, or with the shut hand, not causing his death, but making him keep in bed;

Exodus 21:19 If he is able to get up again and go about with a stick, the other will be let off; only he will have to give him payment for the loss of his time, and see that he is cared for till he is well.

Exodus 21:20 If a man gives his man-servant or his woman-servant blows with a rod, causing death, he is certainly to undergo punishment.

Exodus 21:21 But, at the same time, if the servant goes on living for a day or two, the master is not to get punishment, for the servant is his property.

Exodus 21:22 If men, while fighting, do damage to a woman with child, causing the loss of the child, but no other evil comes to her, the man will have to make payment up to the amount fixed by her husband, in agreement with the decision of the judges.

Exodus 21:23 But if damage comes to her, let life be given in payment for life,

Exodus 21:24 Eye for eye, tooth for tooth, hand for hand, foot for foot,

Exodus 21:25 Burning for burning, wound for wound, blow for blow.

Exodus 21:26 If a man gives his man-servant or his woman-servant a blow in the eye, causing its destruction, he is to let him go free on account of the damage to his eye.

Exodus 21:27 Or if the loss of a tooth is caused by his blow, he will let him go free on account of his tooth.

Exodus 21:28 If an ox comes to be the cause of death to a man or a woman, the ox is to be stoned, and its flesh may not be used for food; but the owner will not be judged responsible.

Exodus 21:29 But if the ox has frequently done such damage in the past, and the owner has had word of it and has not kept it under control, so that it has been the cause of the death of a man or woman, not only is the ox to be stoned, but its owner is to be put to death.

Exodus 21:30 If a price is put on his life, let him make payment of whatever price is fixed.

Exodus 21:31 If the death of a son or of a daughter has been caused, the punishment is to be in agreement with this rule.

Exodus 21:32 If the death of a man-servant or of a woman-servant is caused by the ox, the owner is to give their master thirty shekels of silver, and the ox is to be stoned.

Exodus 21:33 If a man makes a hole in the earth without covering it up, and an ox or an ass dropping into it comes to its death;

Exodus 21:34 The owner of the hole is responsible; he will have to make payment to their owner, but the dead beast will be his.

Exodus 21:35 And if one man's ox does damage to another man's ox, causing its death, then the living ox is to be exchanged for money, and division made of the price of it, and of the price of the dead one.

Exodus 21:36 But if it is common knowledge that the ox has frequently done such damage in the past, and its owner has not kept it under control, he will have to give ox for ox; and the dead beast will be his.

Exodus 22:1 If a man takes without right another man's ox or his sheep, and puts it to death or gets a price for it, he is to give five oxen for an ox, or four sheep for a sheep, in payment: the thief will have to make payment for what he has taken; if he has no money, he himself will have to be exchanged for money, so that payment may be made.

Exodus 22:2 If a thief is taken in the act of forcing his way into a house, and his death is caused by a blow, the owner of the house is not responsible for his blood.

Exodus 22:3 But if it is after dawn, he will be responsible.

Exodus 22:4 If he still has what he had taken, whatever it is, ox or ass or sheep, he is to give twice its value.

Exodus 22:5 If a man makes a fire in a field or a vine-garden, and lets the fire do damage to another man's field, he is to give of the best produce of his field or his vine-garden to make up for it.

Exodus 22:6 If there is a fire and the flames get to the thorns at the edge of the field, causing destruction of the cut grain or of the living grain, or of the field, he who made the fire will have to make up for the damage.

Exodus 22:7 If a man puts money or goods in the care of his neighbour to keep for him, and it is taken from the man's house, if they get the thief, he will have to make payment of twice the value.

Exodus 22:8 If they do not get the thief, let the master of the house come before the judges and take an oath that he has not put his hand on his neighbour's goods.

Exodus 22:9 In any question about an ox or an ass or a sheep or clothing, or about the loss of any property which anyone says is his, let the two sides put their cause before God; and he who is judged to be in the wrong is to make payment to his neighbour of twice the value.

Exodus 22:10 If a man puts an ass or an ox or a sheep or any beast into the keeping of his neighbour, and it comes to death or is damaged or is taken away, without any person seeing it:

Exodus 22:11 If he takes his oath before the Lord that he has not put his hand to his neighbour's goods, the owner is to take his word for it and he will not have to make payment for it.

Exodus 22:12 But if it is taken from him by a thief, he is to make up for the loss of it to its owner.

Exodus 22:13 But if it has been damaged by a beast, and he is able to make this clear, he will not have to make payment for what was damaged.

Exodus 22:14 If a man gets from his neighbour the use of one of his beasts, and it is damaged or put to death when the owner is not with it, he will certainly have to make payment for the loss.

Exodus 22:15 If the owner is with it, he will not have to make payment: if he gave money for the use of it, the loss is covered by the payment.

Exodus 22:16 If a man takes a virgin, who has not given her word to another man, and has connection with her, he will have to give a bride-price for her to be his wife.

Exodus 22:17 If her father will not give her to him on any account, he will have to give the regular payment for virgins.

Exodus 22:18 Any woman using unnatural powers or secret arts is to be put to death.

Exodus 22:19 Any man who has sex connection with a beast is to be put to death.

Exodus 22:20 Complete destruction will come on any man who makes offerings to any other god but the Lord.

Exodus 22:21 Do no wrong to a man from a strange country, and do not be hard on him; for you yourselves were living in a strange country, in the land of Egypt.

Exodus 22:22 Do no wrong to a widow, or to a child whose father is dead.

Exodus 22:23 If you are cruel to them in any way, and their cry comes up to me, I will certainly give ear;

Exodus 22:24 And in the heat of my wrath I will put you to death with the sword, so that your wives will be widows and your children without fathers.

Exodus 22:25 If you let any of the poor among my people have the use of your money, do not be a hard creditor to him, and do not take interest.

Exodus 22:26 If ever you take your neighbour’s clothing in exchange for the use of your money, let him have it back before the sun goes down:

Exodus 22:27 For it is the only thing he has for covering his skin; what is he to go to sleep in? and when his cry comes up to me, I will give ear, for my mercy is great.

Exodus 22:28 You may not say evil of the judges, or put a curse on the ruler of your people.

Exodus 22:29 Do not keep back your offerings from the wealth of your grain and your vines. The first of your sons you are to give to me.

Exodus 22:30 In the same way with your oxen and your sheep: for seven days let the young one be with its mother; on the eighth day give it to me.

Exodus 22:31 You are to be holy men to me: the flesh of no animal whose death has been caused by the beasts of the field may be used for your food; it is to be given to the dogs.

Exodus 23:1 Do not let a false statement go further; do not make an agreement with evil-doers to be a false witness.

Exodus 23:2 Do not be moved to do wrong by the general opinion, or give the support of your words to a wrong decision:

Exodus 23:3 But, on the other hand, do not be turned from what is right in order to give support to a poor man's cause.

Exodus 23:4 If you come across the ox or the ass of one who is no friend to you wandering from its way, you are to take it back to him.

Exodus 23:5 If you see the ass of one who has no love for you bent down to the earth under the weight which is put on it, you are to come to its help, even against your desire.

Exodus 23:6 Let no wrong decisions be given in the poor man's cause.

Exodus 23:7 Keep yourselves far from any false business; never let the upright or him who has done no wrong be put to death: for I will make the evil-doer responsible for his sin.

Exodus 23:8 Take no rewards in a cause: for rewards make blind those who have eyes to see, and make the decisions of the upright false.

Exodus 23:9 Do not be hard on the man from a strange country who is living among you; for you have had experience of the feelings of one who is far from the land of his birth, because you yourselves were living in Egypt, in a strange land.

Exodus 23:10 For six years put seed into your fields and get in the increase;

Exodus 23:11 But in the seventh year let the land have a rest and be unplanted; so that the poor may have food from it: and let the beasts of the field take the rest. Do the same with your vine-gardens and your olive-trees.

Exodus 23:12 For six days do your work, and on the seventh day keep the Sabbath; so that your ox and your ass may have rest, together with the son of your servant and the man from a strange land living among you.

Exodus 23:13 Take note of all these things which I have said to you, and let not the names of other gods come into your minds or from your lips.

Exodus 23:14 Three times in the year you are to keep a feast to me.

Exodus 23:15 You are to keep the feast of unleavened bread; for seven days let your bread be without leaven, as I gave you orders, at the regular time in the month Abib (for in it you came out of Egypt); and let no one come before me without an offering:

Exodus 23:16 And the feast of the grain-cutting, the first-fruits of your planted fields: and the feast at the start of the year, when you have got in all the fruit from your fields.

Exodus 23:17 Three times in the year let all your males come before the Lord God.

Exodus 23:18 Do not give the blood of my offering with leavened bread; and do not let the fat of my feast be kept all night till the morning.

Exodus 23:19 The best of the first-fruits of your land are to be taken into the house of the Lord your God. The young goat is not to be cooked in its mother's milk.

Exodus 23:20 See, I am sending an angel before you, to keep you on your way and to be your guide into the place which I have made ready for you.

Exodus 23:21 Give attention to him and give ear to his voice; do not go against him; for your wrongdoing will not be overlooked by him, because my name is in him.

Exodus 23:22 But if you truly give ear to his voice, and do whatever I say, then I will be against those who are against you, fighting those who are fighting you.

Exodus 23:23 And my angel will go before you, guiding you into the land of the Amorite and the Hittite and the Perizzite and the Canaanite and the Hivite and the Jebusite, and they will be cut off by my hand.

Exodus 23:24 Do not go down on your faces and give worship to their gods, or do as they do; but overcome them completely, and let their pillars be broken down.

Exodus 23:25 And give worship to the Lord your God, who will send his blessing on your bread and on your water; and I will take all disease away from among you.

Exodus 23:26 All your animals will give birth without loss, not one will be without young in all your land; I will give you a full measure of life.

Exodus 23:27 I will send my fear before you, putting to flight all the people to whom you come; all those who are against you will go in flight, turning their backs before you.

Exodus 23:28 I will send hornets before you, driving out the Hivite and the Canaanite and the Hittite before your face.

Exodus 23:29 I will not send them all out in one year, for fear that their land may become waste, and the beasts of the field be increased overmuch against you.

Exodus 23:30 Little by little I will send them away before you, till your numbers are increased and you take up your heritage in the land.

Exodus 23:31 I will let the limits of your land be from the Red Sea to the sea of the Philistines, and from the waste land to the river Euphrates: for I will give the people of those lands into your power; and you will send them out before you.

Exodus 23:32 Make no agreement with them or with their gods.

Exodus 23:33 Let them not go on living in your land, or they will make you do evil against me: for if you give worship to their gods, it will certainly be a cause of sin to you.

Exodus 24:1 And he said to Moses, Come up to the Lord, you and Aaron, and Nadab and Abihu and seventy of the chiefs of Israel; and give me worship from a distance.

Exodus 24:2 And Moses only may come near to the Lord; but the others are not to come near, and the people may not come up with them.

Exodus 24:3 Then Moses came and put before the people all the words of the Lord and his laws: and all the people, answering with one voice, said, Whatever the Lord has said we will do.

Exodus 24:4 Then Moses put down in writing all the words of the Lord, and he got up early in the morning and made an altar at the foot of the mountain, with twelve pillars for the twelve tribes of Israel.

Exodus 24:5 And he sent some of the young men of the children of Israel to make burned offerings and peace-offerings of oxen to the Lord.

Exodus 24:6 And Moses took half the blood and put it in basins; draining out half of the blood over the altar.

Exodus 24:7 And he took the book of the agreement, reading it in the hearing of the people: and they said, Everything which the Lord has said we will do, and we will keep his laws.

Exodus 24:8 Then Moses took the blood and let it come on the people, and said, This blood is the sign of the agreement which the Lord has made with you in these words.

Exodus 24:9 Then Moses and Aaron, Nadab, and Abihu, and seventy of the chiefs of Israel went up:

Exodus 24:10 And they saw the God of Israel; and under his feet there was, as it seemed, a jewelled floor, clear as the heavens.

Exodus 24:11 And he put not his hand on the chiefs of the children of Israel: they saw God, and took food and drink.

Exodus 24:12 And the Lord said to Moses, Come up to me on the mountain, and take your place there: and I will give you the stones on which I have put in writing the law and the orders, so that you may give the people knowledge of them.

Exodus 24:13 Then Moses and Joshua his servant got up; and Moses went up into the mountain of God.

Exodus 24:14 And he said to the chiefs, Keep your places here till we come back to you: Aaron and Hur are with you; if anyone has any cause let him go to them.

Exodus 24:15 And Moses went up into the mountain, and it was covered by the cloud.

Exodus 24:16 And the glory of the Lord was resting on Mount Sinai, and the cloud was over it for six days; and on the seventh day he said Moses' name out of the cloud.

Exodus 24:17 And the glory of the Lord was like a flame on the top of the mountain before the eyes of the children of Israel.

Exodus 24:18 And Moses went up the mountain, into the cloud, and was there for forty days and forty nights.

Exodus 25:1 And the Lord said to Moses,

Exodus 25:2 Say to the children of Israel that they are to make me an offering; from every man who has the impulse in his heart take an offering for me.

Exodus 25:3 And this is the offering you are to take from them: gold and silver and brass;

Exodus 25:4 And blue and purple and red, and the best linen, and goats' hair;

Exodus 25:5 And sheepskins coloured red, and leather, and hard wood;

Exodus 25:6 Oil for the light, spices for the sweet-smelling oil, sweet perfumes for burning;

Exodus 25:7 Beryls and stones of value to be put on the ephod and on the priest's bag.

Exodus 25:8 And let them make me a holy place, so that I may be ever present among them.

Exodus 25:9 Make the House and everything in it from the designs which I will give you.

Exodus 25:10 And they are to make an ark of hard wood; two and a half cubits long, and a cubit and a half wide and high.

Exodus 25:11 It is to be plated inside and out with the best gold, with an edge of gold all round it

Exodus 25:12 And make four rings of gold for it, to be fixed on its four feet, two rings on one side of it and two on the other.

Exodus 25:13 And make rods of the same wood, plating them with gold.

Exodus 25:14 And put the rods through the rings at the sides of the ark, for lifting it.

Exodus 25:15 The rods are to be kept in the rings, and never taken out.

Exodus 25:16 Inside the ark you are to put the record which I will give you.

Exodus 25:17 And you are to make a cover of the best gold, two and a half cubits long and a cubit and a half wide.

Exodus 25:18 And at the two ends of the cover you are to make two winged ones of hammered gold,

Exodus 25:19 One at one end and one at the other; the winged ones are to be part of the cover.

Exodus 25:20 And their wings are to be outstretched over the cover, and the winged ones are to be opposite one another, facing the cover.

Exodus 25:21 And put the cover over the ark, and in the ark the record which I will give you.

Exodus 25:22 And there, between the two winged ones on the cover of the ark, I will come to you, face to face, and make clear to you all the orders I have to give you for the children of Israel.

Exodus 25:23 And you are to make a table of the same wood, two cubits long, a cubit wide and a cubit and a half high,

Exodus 25:24 Plated with the best gold, with a gold edge all round it;

Exodus 25:25 And make a frame all round it, as wide as a man's hand, with a gold edge to the frame.

Exodus 25:26 And make four gold rings and put them at the four angles, on the four feet of the table;

Exodus 25:27 The rings are to be fixed under the frame to take the rods with which the table is to be lifted.

Exodus 25:28 Make rods of the same wood, plated with gold, for lifting the table.

Exodus 25:29 And make the table-vessels, the spoons and the cups and the basins for liquids, all of the best gold.

Exodus 25:30 And on the table at all times you are to keep my holy bread.

Exodus 25:31 And you are to make a support for lights, of the best gold; its base and its pillar are to be of hammered gold; its cups, its buds, and its flowers are to be made of the same metal.

Exodus 25:32 It is to have six branches coming out from its sides; three branches from one side and three from the other.

Exodus 25:33 Every branch having three cups made like almond flowers, every cup with a bud and a flower, on all the branches.

Exodus 25:34 And on the pillar, four cups like almond flowers, every one with its bud and its flower:

Exodus 25:35 And under every two branches a bud, made with the branch, for all the six branches of it.

Exodus 25:36 The buds and the branches are to be made of the same metal; all together one complete work of hammered gold.

Exodus 25:37 Then you are to make its seven vessels for the lights, putting them in their place so that they give light in front of it.

Exodus 25:38 And the instruments and trays for use with it are all to be of the best gold.

Exodus 25:39 A talent of gold will be needed for it, with all these vessels.

Exodus 25:40 And see that you make them from the design which you saw on the mountain.

Exodus 26:1 And you are to make a House for me, with ten curtains of the best linen, blue and purple and red, worked with designs of winged ones by a good workman.

Exodus 26:2 Every curtain is to be twenty-eight cubits long and four cubits wide, all of the same measure.

Exodus 26:3 Five curtains are to be joined together, and the other five are to be joined together.

Exodus 26:4 And you are to put twists of blue cord on the edge of the outside curtain of the first group of five, and on the edge of the outside curtain of the second group of five;

Exodus 26:5 Fifty twists on one curtain and fifty on the other, the twists to be opposite one another.

Exodus 26:6 Then make fifty gold hooks, joining the curtains together by the hooks, and in this way the House will be made.

Exodus 26:7 And you are to make curtains of goats’ hair for a tent over the House, eleven curtains.

Exodus 26:8 Every curtain is to be thirty cubits long and four cubits wide, all of the same measure.

Exodus 26:9 Five of these curtains are to be joined together, and the other six are to be joined together, the sixth being folded over to make a hanging in front of the tent.

Exodus 26:10 And you are to put fifty twists of cord on the edge of the outside curtain of one group, and fifty twists on the edge of the outside curtain of the other group.

Exodus 26:11 Then make fifty brass hooks and put the hooks into the twists, joining the tent together to make it one.

Exodus 26:12 And the folded part which is over of the curtains of the tent, the half-curtain which is folded back, will be hanging down over the back of the House.

Exodus 26:13 And the cubit which is over of the ten curtains at the sides will be hanging over the two sides of the House as a cover.

Exodus 26:14 And then you are to make a cover for the tent, of sheepskins coloured red, and a cover of leather over that.

Exodus 26:15 And you are to make upright boards of hard wood for the House.

Exodus 26:16 Every board is to be ten cubits high and a cubit and a half wide.

Exodus 26:17 Every board is to be joined to the one nearest to it by two tongues, and so for every board in the House.

Exodus 26:18 These are the boards needed for the house; twenty boards for the south side,

Exodus 26:19 With forty silver bases under the twenty boards, two bases under every board to take its tongues.

Exodus 26:20 And twenty boards for the second side of the house on the north,

Exodus 26:21 With their forty silver bases, two under every board.

Exodus 26:22 And six boards for the back of the House on the west,

Exodus 26:23 With two boards for the angles of the House at the back.

Exodus 26:24 The two are to be joined together at the base and at the top to one ring, forming the two angles.

Exodus 26:25 So there are to be eight boards, with their sixteen silver bases, two bases under every board.

Exodus 26:26 And make rods of the same wood, five for the boards on the one side,

Exodus 26:27 And five for the boards on the other side of the House, and five for the west side of the House at the back.

Exodus 26:28 And the middle rod is to go through the rings of all the boards from end to end.

Exodus 26:29 And the boards are to be plated with gold, having gold rings for the rods to go through: and the rods are to be plated with gold.

Exodus 26:30 And you are to make the House from the design which you saw on the mountain.

Exodus 26:31 And you are to make a veil of the best linen, blue and purple and red, worked with designs of winged ones by a good workman:

Exodus 26:32 Hanging it by gold hooks from four pillars of wood, plated with gold and fixed in silver bases.

Exodus 26:33 And you are to put up the veil under the hooks, and put inside it the ark of the law: the veil is to be a division between the holy place and the most holy.

Exodus 26:34 You are to put the cover on the ark of the law, inside the most holy place.

Exodus 26:35 And outside the veil you are to put the table, and the support for the lights opposite the table on the south side of the House; and the table is to be on the north side.

Exodus 26:36 And you are to make a curtain for the doorway of the Tent, of the best linen with needlework of blue and purple and red.

Exodus 26:37 And make five pillars for the curtain, of hard wood plated with gold; their hooks are to be of gold and their bases of brass

Exodus 27:1 And make an altar of hard wood, a square altar, five cubits long, five cubits wide and three cubits high.

Exodus 27:2 Put horns at the four angles of it, made of the same, plating it all with brass.

Exodus 27:3 And make all its vessels, the baskets for taking away the dust of the fire, the spades and basins and meat-hooks and fire-trays, of brass.

Exodus 27:4 And make a network of brass, with four brass rings at its four angles.

Exodus 27:5 And put the network under the shelf round the altar so that the net comes half-way up the altar.

Exodus 27:6 And make rods for the altar, of hard wood, plated with brass.

Exodus 27:7 And put the rods through the rings at the two opposite sides of the altar, for lifting it.

Exodus 27:8 The altar is to be hollow, boarded in with wood; make it from the design which you saw on the mountain.

Exodus 27:9 And let there be an open space round the House, with hangings for its south side of the best linen, a hundred cubits long.

Exodus 27:10 Their twenty pillars and their twenty bases are to be of brass; the hooks of the pillars and their bands are to be of silver.

Exodus 27:11 And on the north side in the same way, hangings a hundred cubits long, with twenty pillars of brass on bases of brass; their hooks and their bands are to be of silver.

Exodus 27:12 And for the open space on the west side, the hangings are to be fifty cubits wide, with ten pillars and ten bases;

Exodus 27:13 And on the east side the space is to be fifty cubits wide.

Exodus 27:14 On the one side of the doorway will be hangings fifteen cubits long, with three pillars and three bases;

Exodus 27:15 And on the other side, hangings fifteen cubits long, with three pillars and three bases.

Exodus 27:16 And across the doorway, a veil of twenty cubits of the best linen, made of needlework of blue and purple and red, with four pillars and four bases.

Exodus 27:17 All the pillars round the open space are to have silver bands, with hooks of silver and bases of brass.

Exodus 27:18 The open space is to be a hundred cubits long, fifty cubits wide, with sides five cubits high, curtained with the best linen, with bases of brass.

Exodus 27:19 All the instruments for the work of the House, and all its nails, and the nails of the open space are to be of brass.

Exodus 27:20 Give orders to the children of Israel to give you clear olive oil for the lights, so that a light may be burning there at all times.

Exodus 27:21 Let Aaron and his sons put this in order, evening and morning, before the Lord, inside the Tent of meeting, outside the veil which is before the ark; this is to be an order for ever, from generation to generation, to be kept by the children of Israel.

Exodus 28:1 Now let Aaron your brother, and his sons with him, come near from among the children of Israel, so that they may be my priests, even Aaron, and Nadab, Abihu, Eleazar, and Ithamar, his sons.

Exodus 28:2 And make holy robes for Aaron your brother, so that he may be clothed with glory and honour.

Exodus 28:3 Give orders to all the wise-hearted workmen, whom I have made full of the spirit of wisdom, to make robes for Aaron, so that he may be made holy as my priest.

Exodus 28:4 This is what they are to make: a priest’s bag, an ephod, and a robe, and a coat of coloured needlework, a head-dress, and a linen band; they are to make holy robes for Aaron your brother and for his sons, so that they may do the work of priests for me.

Exodus 28:5 They are to take the gold and blue and purple and red and the best linen,

Exodus 28:6 And make the ephod of gold and blue and purple and red and the best linen, the work of a designer.

Exodus 28:7 It is to have two bands stitched to it at the top of the arms, joining it together.

Exodus 28:8 And the beautifully worked band, which goes on it, is to be of the same work and the same material, of gold and blue and purple and red and twisted linen-work.

Exodus 28:9 You are to take two beryl stones, on which the names of the children of Israel are to be cut:

Exodus 28:10 Six names on the one stone and six on the other, in the order of their birth.

Exodus 28:11 With the work of a jeweller, like the cutting of a stamp, the names of the children of Israel are to be cut on them, and they are to be fixed in twisted frames of gold.

Exodus 28:12 And the two stones are to be placed on the ephod, over the arm-holes, to be stones of memory for the children of Israel: Aaron will have their names on his arms when he goes in before the Lord, to keep the Lord in mind of them.

Exodus 28:13 And you are to make twisted frames of gold;

Exodus 28:14 And two chains of the best gold, twisted like cords; and have the chains fixed on to the frames.

Exodus 28:15 And make a priest's bag for giving decisions, designed like the ephod, made of gold and blue and purple and red and the best linen.

Exodus 28:16 It is to be square, folded in two, a hand-stretch long and a hand-stretch wide.

Exodus 28:17 And on it you are to put four lines of jewels; the first line is to be a cornelian, a chrysolite, and an emerald;

Exodus 28:18 The second, a ruby, a sapphire, and an onyx;

Exodus 28:19 The third, a jacinth, an agate, and an amethyst;

Exodus 28:20 The fourth, a topaz, a beryl, and a jasper; they are to be fixed in twisted frames of gold.

Exodus 28:21 The jewels are to be twelve in number, for the names of the children of Israel; every jewel having the name of one of the twelve tribes cut on it as on a stamp.

Exodus 28:22 And you are to make two chains of gold, twisted like cords, to be fixed to the priest's bag.

Exodus 28:23 And put two gold rings on the two ends of the bag.

Exodus 28:24 Put the two gold chains on the two rings at the ends of the bag;

Exodus 28:25 Joining the other ends of the chains to the gold frames and putting them on the front of the ephod, at the top of the arms.

Exodus 28:26 Then make two gold rings and put them on the lower ends of the bag, at the edge of it on the inner side nearest to the ephod.

Exodus 28:27 And make two more gold rings and put them on the front of the ephod at the top of the arms, at the join, over the worked band:

Exodus 28:28 So that the rings on the bag may be fixed to the rings of the ephod by a blue cord and on to the band of the ephod, so that the bag may not come loose from the ephod.

Exodus 28:29 And so Aaron will have the names of the children of Israel on the priest's bag over his heart whenever he goes into the holy place, to keep the memory of them before the Lord.

Exodus 28:30 And in the bag you are to put the Urim and Thummim, so that they may be on Aaron's heart whenever he goes in before the Lord; and Aaron may have the power of making decisions for the children of Israel before the Lord at all times.

Exodus 28:31 The robe which goes with the ephod is to be made all of blue;

Exodus 28:32 With a hole at the top, in the middle of it; the hole is to be edged with a band to make it strong like the hole in the coat of a fighting-man, so that it may not be broken open.

Exodus 28:33 And round the skirts of it put fruits in blue and purple and red, with bells of gold between;

Exodus 28:34 A gold bell and a fruit in turn all round the skirts of the robe.

Exodus 28:35 Aaron is to put it on for his holy work; and the sound of it will be clear, when he goes into the holy place before the Lord, and when he comes out, keeping him safe from death.

Exodus 28:36 You are to make a plate of the best gold, cutting on it, as on a stamp, these words: HOLY TO THE LORD.

Exodus 28:37 Put a blue cord on it and put it on the front of the twisted head-dress:

Exodus 28:38 And it will be over Aaron's brow, so that Aaron will be responsible for any error in all the holy offerings made by the children of Israel; it will be on his brow at all times, so that their offerings may be pleasing to the Lord.

Exodus 28:39 The coat is to be made of the best linen, worked in squares; and you are to make a head-dress of linen, and a linen band worked in needlework.

Exodus 28:40 And for Aaron's sons you are to make coats, and bands, and head-dresses, so that they may be clothed with glory and honour.

Exodus 28:41 These you are to put on Aaron, your brother, and on his sons, putting oil on them, separating them and making them holy, to do the work of priests to me.

Exodus 28:42 And you are to make them linen trousers, covering their bodies from the middle to the knee;

Exodus 28:43 Aaron and his sons are to put these on whenever they go into the Tent of meeting or come near the altar, when they are doing the work of the holy place, so that they may be free from any sin causing death: this is to be an order for him and his seed after him for ever.

Exodus 29:1 This is what you are to do to make them holy, to do the work of priests to me: Take one young ox and two male sheep, without any mark on them,

Exodus 29:2 And unleavened bread, and unleavened cakes mixed with oil, and thin unleavened cakes on which oil has been put, made of the best bread-meal;

Exodus 29:3 Put these in a basket and take them, with the ox and the two sheep.

Exodus 29:4 And let Aaron and his sons come to the door of the Tent of meeting, and there let them be washed with water.

Exodus 29:5 Take the robes, and put the coat and the dress and the ephod and the priest's bag on Aaron; put the band of needlework round him,

Exodus 29:6 And let the head-dress be placed on his head and the holy crown on the head-dress.

Exodus 29:7 Then take the oil and put it on his head.

Exodus 29:8 And take his sons and put their robes on them;

Exodus 29:9 And put the linen bands round Aaron and his sons, and the head-dresses on them, to make them priests by my order for ever: so you are to make Aaron and his sons holy to me.

Exodus 29:10 Then let the ox be taken in front of the Tent of meeting: and let Aaron and his sons put their hands on its head.

Exodus 29:11 And you are to put the ox to death before the Lord at the door of the Tent of meeting.

Exodus 29:12 Then take some of the blood of the ox, and put it on the horns of the altar with your finger, draining out all the rest of the blood at the base of the altar.

Exodus 29:13 And take all the fat covering the inside of the ox, and the fat joining the liver and the two kidneys with the fat round them, and let them be burned on the altar;

Exodus 29:14 But the flesh of the ox and its skin and its waste parts are to be burned outside the circle of the tents, for it is a sin-offering.

Exodus 29:15 Then take one of the sheep, and let Aaron and his sons put their hands on its head.

Exodus 29:16 Then let it be put to death, so that the sides of the altar are marked with its blood.

Exodus 29:17 Then the sheep is to be cut up into its parts, and after washing its legs and its inside parts, you are to put them with the parts and the head,

Exodus 29:18 And let them all be burned on the altar as a burned offering to the Lord: a sweet smell, an offering made by fire to the Lord.

Exodus 29:19 Then take the other sheep; and after Aaron and his sons have put their hands on its head,

Exodus 29:20 You are to put the sheep to death, and take some of its blood and put it on the point of Aaron’s right ear, and of the right ears of his sons, and on the thumbs of their right hands and the great toes of their right feet, dropping the rest of the blood on the sides of the altar.

Exodus 29:21 Then take some of the blood on the altar, and the oil, and put it on Aaron and his robes and on his sons and on their robes, so that he and his robes and his sons and their robes may be made holy.

Exodus 29:22 Then take the fat of the sheep, the fat tail, the fat covering the insides, and the fat joining the liver and the two kidneys with the fat round them, and the right leg; for by the offering of this sheep they are to be marked out as priests:

Exodus 29:23 And take one bit of bread and one cake of oiled bread and one thin cake out of the basket of unleavened bread which is before the Lord:

Exodus 29:24 And put them all on the hands of Aaron and of his sons, to be waved for a wave offering before the Lord.

Exodus 29:25 Then take them from their hands, and let them be burned on the burned offering on the altar, a sweet smell before the Lord, an offering made by fire to the Lord.

Exodus 29:26 Then take the breast of Aaron’s sheep, waving it before the Lord; and it is to be your part of the offering.

Exodus 29:27 So you are to make holy the breast of the sheep which is waved and the leg which is lifted up on high, that is, of the sheep which is offered for Aaron and his sons;

Exodus 29:28 And it will be their part as a right for ever from the children of Israel, it is a special offering from the children of Israel, made from their peace-offerings, a special offering lifted up to the Lord.

Exodus 29:29 And Aaron’s holy robes will be used by his sons after him; they will put them on when they are made priests.

Exodus 29:30 For seven days the son who becomes priest in his place will put them on when he comes into the Tent of meeting to do the work of the holy place.

Exodus 29:31 Then take the sheep of the wave offering and let its flesh be cooked in water in a holy place.

Exodus 29:32 And let Aaron and his sons make a meal of it, with the bread in the basket, at the door of the Tent of meeting.

Exodus 29:33 All those things which were used as offerings to take away sin, and to make them holy to be priests, they may have for food: but no one who is not a priest may have them, for they are holy food.

Exodus 29:34 And if any of the flesh of the offering or of the bread is over till the morning, let it be burned with fire; it is not to be used for food, for it is holy.

Exodus 29:35 All these things you are to do to Aaron and his sons as I have given you orders: for seven days the work of making them priests is to go on.

Exodus 29:36 Every day an ox is to be offered as a sin-offering, to take away sins: and by this offering on it, you will make the altar clean from sin; and you are to put oil on it and make it holy.

Exodus 29:37 For seven days you are to make offerings for the altar and make it holy, so that it may become completely holy, and anything touching it will become holy.

Exodus 29:38 Now this is the offering which you are to make on the altar: two lambs in their first year, every day regularly.

Exodus 29:39 One lamb is to be offered in the morning and the other in the evening:

Exodus 29:40 And with the one lamb, a tenth part of an ephah of the best meal, mixed with a fourth part of a hin of clear oil; and the fourth part of a hin of wine for a drink offering.

Exodus 29:41 And the other lamb is to be offered in the evening, and with it the same meal offering and drink offering, for a sweet smell, an offering made by fire to the Lord.

Exodus 29:42 This is to be a regular burned offering made from generation to generation, at the door of the Tent of meeting before the Lord, where I will come face to face with you and have talk with you.

Exodus 29:43 There I will come face to face with the children of Israel, and the Tent will be made holy by my glory

Exodus 29:44 I will make holy the Tent of meeting and the altar: and Aaron and his sons I will make holy, to be my priests

Exodus 29:45 Among the children of Israel I will make my living-place, and I will be their God.

Exodus 29:46 And they will see that I am the Lord their God, who took them out of the land of Egypt, so that I might be ever with them: I am the Lord their God.

Exodus 30:1 And you are to make an altar for the burning of perfume; of hard wood let it be made.

Exodus 30:2 The altar is to be square, a cubit long and a cubit wide, and two cubits high, and its horns are to be made of the same.

Exodus 30:3 It is to be plated with the best gold, the top of it and the sides and the horns, with an edging of gold all round it.

Exodus 30:4 Under the edge on the two opposite sides, you are to make two gold rings, to take the rods for lifting it.

Exodus 30:5 And make these rods of the same wood, plating them with gold.

Exodus 30:6 And let it be placed in front of the veil before the ark of the law, before the cover which is over the law, where I will come face to face with you.

Exodus 30:7 And on this altar sweet spices are to be burned by Aaron every morning when he sees to the lights.

Exodus 30:8 And every evening, when he puts the lights up in their places, the spices are to be burned, a sweet-smelling smoke going up before the Lord from generation to generation for ever.

Exodus 30:9 No strange perfume, no burned offering or meal offering, and no drink offering is to be offered on it.

Exodus 30:10 And once every year Aaron is to make its horns clean: with the blood of the sin-offering he is to make it clean once every year from generation to generation: it is most holy to the Lord.

Exodus 30:11 And the Lord said to Moses,

Exodus 30:12 When you are taking the number of the children of Israel, let every man who is numbered give to the Lord a price for his life, so that no disease may come on them when they are numbered.

Exodus 30:13 And this is what they are to give; let every man who is numbered give half a shekel, by the scale of the holy place: (the shekel being valued at twenty gerahs:) this money is an offering to the Lord.

Exodus 30:14 Everyone who is numbered, from twenty years old and over, is to give an offering to the Lord.

Exodus 30:15 The man of wealth is to give no more and the poor man no less than the half-shekel of silver, when the offering is made to the Lord as the price for your lives.

Exodus 30:16 And you are to take this money from the children of Israel to be used for the work of the Tent of meeting, to keep the memory of the children of Israel before the Lord and to be the price of your lives.

Exodus 30:17 And the Lord said to Moses,

Exodus 30:18 You are to make a brass washing-vessel, with a brass base; and put it between the Tent of meeting and the altar, with water in it;

Exodus 30:19 That it may be used by Aaron and his sons for washing their hands and feet;

Exodus 30:20 Whenever they go into the Tent of meeting they are to be washed with water, to keep them from death; and whenever they come near to do the work of the altar, or to make an offering by fire to the Lord, Exodus 30:21 Their hands and feet are to be washed. so that they may be safe from death: this is an order to them for ever; to him and his seed from generation to generation.

Exodus 30:22 And the Lord said to Moses,

Exodus 30:23 Take the best spices, five hundred shekels’ weight of liquid myrrh, and of sweet cinnamon half as much, that is, two hundred and fifty shekels, and two hundred and fifty shekels of sweet calamus,

Exodus 30:24 And of cassia, five hundred shekels’ weight measured by the scale of the holy place, and of olive oil a hin:

Exodus 30:25 And make these into a holy oil, a perfume made by the art of the perfume-maker; it is to be a holy oil.

Exodus 30:26 This oil is to be put on the Tent of meeting, and on the ark of the law,

Exodus 30:27 And on the table and all its vessels, and on the support for the lights, with its vessels, and on the altar for burning spices,

Exodus 30:28 And on the altar of burned offerings with its vessels, and on the washing-vessel and its base.

Exodus 30:29 And you are to make them most holy; anything touching them will become holy.

Exodus 30:30 And put the oil on Aaron and his sons, making them holy to do the work of priests to me.

Exodus 30:31 And say to the children of Israel, This is to be the Lord’s holy oil, from generation to generation.

Exodus 30:32 It is not to be used for man’s flesh, and no other is to be made like it: holy it is, and you are to keep it holy.

Exodus 30:33 Whoever makes any like it, or puts it on one who is not a priest, will be cut off from his people.

Exodus 30:34 And the Lord said to Moses, Take sweet spices, stacte and onycha and galbanum, with the best frankincense, in equal weights;

Exodus 30:35 And make from them a perfume, such as is made by the art of the perfume-maker, mixed with salt, and clean and holy.

Exodus 30:36 And put some of it, crushed very small, in front of the ark in the Tent of meeting, where I will come face to face with you; it is to be most holy.

Exodus 30:37 You are not to make any perfume like it for yourselves: it is to be kept holy to the Lord.

Exodus 30:38 Whoever makes any like it, for its sweet smell, will be cut off from his people.

Exodus 31:1 And the Lord said to Moses,

Exodus 31:2 I have made selection of Bezalel, the son of Uri, by name, the son of Hur, of the tribe of Judah:

Exodus 31:3 And I have given him the spirit of God and made him wise and full of knowledge and expert in every sort of handwork,

Exodus 31:4 To do all sorts of delicate work in gold and silver and brass;

Exodus 31:5 In cutting stones for framing, and to do every form of woodwork.

Exodus 31:6 And I have made selection of Oholiab with him, the son of Ahisamach, of the tribe of Dan; and in the hearts of all who are wise I have put the knowledge to make whatever I have given you orders to have made;

Exodus 31:7 The Tent of meeting, and the ark of the law, and the cover which is on it, and all the things for the tent,

Exodus 31:8 And the table with its vessels, and the holy light-support with all its vessels, and the altar for the burning of spices,

Exodus 31:9 And the altar of burned offerings with all its vessels, and the washing-vessel with its base,

Exodus 31:10 And the robes of needlework, the holy robes for Aaron and for his sons, for their use when acting as priests,

Exodus 31:11 And the holy oil, and the perfume of sweet spices for the holy place; they will do whatever I have given you orders to have done.

Exodus 31:12 And the Lord said to Moses,

Exodus 31:13 Say to the children of Israel that they are to keep my Sabbaths; for the Sabbath day is a sign between me and you through all your generations; so that you may see that I am the Lord who makes you holy.

Exodus 31:14 So you are to keep the Sabbath as a holy day; and anyone not honouring it will certainly be put to death: whoever does any work on that day will be cut off from his people.

Exodus 31:15 Six days may work be done, but the seventh day is a Sabbath of complete rest, holy to the Lord; whoever does any work on the Sabbath day is to be put to death.

Exodus 31:16 And the children of Israel are to keep the Sabbath holy, from generation to generation, by an eternal agreement.

Exodus 31:17 It is a sign between me and the children of Israel for ever; because in six days the Lord made heaven and earth, and on the seventh day he took his rest and had pleasure in it.

Exodus 31:18 And when his talk with Moses on Mount Sinai was ended, he gave him the two stones of the law, two stones on which was the writing made by the finger of God.

Exodus 32:1 And when the people saw that Moses was a long time coming down from the mountain, they all came to Aaron and said to him, Come, make us a god to go before us: as for this Moses, who took us up out of the land of Egypt, we have no idea what has become of him.

Exodus 32:2 Then Aaron said to them, Take off the gold rings which are in the ears of your wives and your sons and your daughters, and give them to me.

Exodus 32:3 And all the people took the gold rings from their ears and gave them to Aaron.

Exodus 32:4 And he took the gold from them and, hammering it with an instrument, he made it into the metal image of a young ox: and they said, This is your god, O Israel, who took you out of the land of Egypt.

Exodus 32:5 And when Aaron saw this, he made an altar before it, and made a public statement, saying, Tomorrow there will be a feast to the Lord.

Exodus 32:6 So early on the day after they got up and made burned offerings and peace-offerings; and took their seats at the feast, and then gave themselves to pleasure.

Exodus 32:7 And the Lord said to Moses, Go down quickly; for your people, whom you took out of the land of Egypt, are turned to evil ways;

Exodus 32:8 Even now they are turned away from the rule I gave them, and have made themselves a metal ox and given worship to it and offerings, saying, This is your god, O Israel, who took you up out of the land of Egypt.

Exodus 32:9 And the Lord said to Moses, I have been watching this people, and I see that they are a stiff-necked people.

Exodus 32:10 Now do not get in my way, for my wrath is burning against them; I will send destruction on them, but of you I will make a great nation.

Exodus 32:11 But Moses made prayer to God, saying, Lord, why is your wrath burning against your people whom you took out of the land of Egypt, with great power and with the strength of your hand?

Exodus 32:12 Why let the Egyptians say, He took them out to an evil fate, to put them to death on the mountains, cutting them off from the earth? Let your wrath be turned away from them, and send not this evil on your people.

Exodus 32:13 Have in mind Abraham, Isaac, and Israel, your servants, to whom you gave your oath, saying, I will make your seed like the stars of heaven in number, and all this land will I give to your seed, as I said, to be their heritage for ever.

Exodus 32:14 So the Lord let himself be turned from his purpose of sending punishment on his people.

Exodus 32:15 Then Moses came down the mountain with the two stones of the law in his hand; the stones had writing on their two sides, on the front and on the back.

Exodus 32:16 The stones were the work of God, and the writing was the writing of God, cut on the stones.

Exodus 32:17 Now when the noise and the voices of the people came to the ears of Joshua, he said to Moses, There is a noise of war in the tents.

Exodus 32:18 And Moses said, It is not the voice of men who are overcoming in the fight, or the cry of those who have been overcome; it is the sound of songs which comes to my ear.

Exodus 32:19 And when he came near the tents he saw the image of the ox, and the people dancing; and in his wrath Moses let the stones go from his hands, and they were broken at the foot of the mountain.

Exodus 32:20 And he took the ox which they had made, burning it in the fire and crushing it to powder, and he put it in the water and made the children of Israel take a drink of it.

Exodus 32:21 And Moses said to Aaron, What did the people do to you that you let this great sin come on them?

Exodus 32:22 And Aaron said, Let not my lord be angry; you have seen how the purposes of this people are evil.

Exodus 32:23 For they said to me, Make us a god to go before us: as for this Moses, who took us up out of the land of Egypt, we have no idea what has come to him.

Exodus 32:24 Then I said to them, Whoever has any gold, let him take it off; so they gave it to me, and I put it in the fire, and this image of an ox came out.

Exodus 32:25 And Moses saw that the people were out of control, for Aaron had let them loose to their shame before their haters:

Exodus 32:26 Then Moses took his place at the way into the tents, and said, Whoever is on the Lord’s side, let him come to me. And all the sons of Levi came together to him.

Exodus 32:27 And he said to them, This is the word of the Lord, the God of Israel: Let every man take his sword at his side, and go from one end of the tents to the other, putting to death his brother and his friend and his neighbour.

Exodus 32:28 And the sons of Levi did as Moses said; and about three thousand of the people were put to death that day.

Exodus 32:29 And Moses said, You have made yourselves priests to the Lord this day; for every one of you has made the offering of his son and his brother; the blessing of the Lord is on you this day.

Exodus 32:30 And on the day after, Moses said to the people, Great has been your sin: but I will go up to the Lord, and see if I may get forgiveness for your sin.

Exodus 32:31 Then Moses went back to the Lord and said, This people has done a great sin, making themselves a god of gold;

Exodus 32:32 But now, if you will give them forgiveness—but if not, let my name be taken out of your book.

Exodus 32:33 And the Lord said to Moses, Whoever has done evil against me will be taken out of my book.

Exodus 32:34 But now, go, take the people into that place of which I have given you word; see, my angel will go before you: but when the time of my judging has come, I will send punishment on them for their sin.

Exodus 32:35 And the Lord sent punishment on the people because they gave worship to the ox which Aaron made.

Exodus 33:1 And the Lord said to Moses, Go forward from this place, you and the people whom you have taken up out of the land of Egypt, to that land about which I made an oath to Abraham, Isaac, and Jacob, saying, To your seed will I give it.

Exodus 33:2 And I will send an angel before you, driving out the Canaanite and the Amorite and the Hittite and the Perizzite and the Hivite and the Jebusite:

Exodus 33:3 Go up to that land flowing with milk and honey; but I will not go up among you, for you are a stiff-necked people, for fear that I send destruction on you while you are on the way.

Exodus 33:4 Hearing this bad news the people were full of grief, and no one put on his ornaments.

Exodus 33:5 And the Lord said to Moses, Say to the children of Israel, You are a stiff-necked people: if I come among you, even for a minute, I will send destruction on you; so take off all your ornaments, so that I may see what to do with you.

Exodus 33:6 So the children of Israel took off their ornaments at Mount Horeb, and did not put them on again.

Exodus 33:7 Now it was Moses’ way to put up the Tent of meeting outside the tent-circle, at some distance away; giving it the name of The Tent of meeting. And everyone desiring to make his prayer to the Lord went to the Tent of meeting outside the tent-circle.

Exodus 33:8 And whenever Moses went out to the Tent of meeting, all the people got up and everyone went to the door of his tent, looking after Moses till he went inside the Tent.

Exodus 33:9 And whenever Moses went into the Tent, the pillar of cloud came down, and took its place by the door of the Tent, as long as the Lord was talking with Moses.

Exodus 33:10 And all the people saw the cloud at the door of the Tent, and they went down on their faces, everyone at the door of his tent.

Exodus 33:11 And the Lord had talk with Moses face to face, as a man may have talk with his friend. And when Moses came back to the tents, his servant, the young man Joshua, the son of Nun, did not come away from the Tent.

Exodus 33:12 And Moses said to the Lord, See, you say to me, Be this people's guide on their journey, but you have not made clear to me whom you will send with me. But you have said, I have knowledge of you by name, and you have grace in my eyes.

Exodus 33:13 If then I have grace in your eyes, let me see your ways, so that I may have knowledge of you and be certain of your grace; and my prayer is that you will keep in mind that this nation is your people.

Exodus 33:14 And he said, I myself will go with you and give you rest.

Exodus 33:15 And Moses said, If you yourself are not going with us, do not send us on from here.

Exodus 33:16 For is not the fact of your going with us the sign that I and this people have grace in your eyes, so that we, that is, I and your people, are separate from all other people on the face of the earth?

Exodus 33:17 And the Lord said to Moses, I will do as you say: for you have grace in my eyes, and I have knowledge of you by your name.

Exodus 33:18 And Moses said, O Lord, let me see your glory.

Exodus 33:19 And he said, I will make all the light of my being come before you, and will make clear to you what I am; I will be kind to those to whom I will be kind, and have mercy on those on whom I will have mercy.

Exodus 33:20 But it is not possible for you to see my face, for no man may see me and still go on living.

Exodus 33:21 And the Lord said, See, there is a place near me, and you may take your place on the rock:

Exodus 33:22 And when my glory goes by, I will put you in a hole in the rock, covering you with my hand till I have gone past:

Exodus 33:23 Then I will take away my hand, and you will see my back: but my face is not to be seen.

Exodus 34:1 And the Lord said to Moses, Make two other stones like the first two; and I will put on them the words which were on the first stones, which were broken by you.

Exodus 34:2 And be ready by the morning, and come up on Mount Sinai, and come before me there in the morning, on the top of the mountain.

Exodus 34:3 No one is to come up with you, and let no man be seen anywhere on the mountain; let no flocks or herds come near to get their food at its foot.

Exodus 34:4 So Moses got two stones cut like the first; and early in the morning he went up Mount Sinai, as the Lord had said, with the two stones in his hand.

Exodus 34:5 And the Lord came down in the cloud and took his place by the side of Moses, and Moses gave worship to the name of the Lord.

Exodus 34:6 And the Lord went past before his eyes, saying, The Lord, the Lord, a God full of pity and grace, slow to wrath and great in mercy and faith;

Exodus 34:7 Having mercy on thousands, overlooking evil and wrongdoing and sin; he will not let wrongdoers go free, but will send punishment on children for the sins of their fathers, and on their children's children to the third and fourth generation.

Exodus 34:8 Then Moses quickly went down on his face in worship.

Exodus 34:9 And he said, If now I have grace in your eyes, let the Lord go among us, for this is a stiff-necked people, and give us forgiveness for our wrongdoing and our sin, and take us for your heritage.

Exodus 34:10 And the Lord said, See, this is what I will undertake: before the eyes of your people I will do wonders, such as have not been done in all the earth or in any nation: and all your people will see the work of the Lord, for what I am about to do for you is greatly to be feared.

Exodus 34:11 Take care to do the orders which I give you today; I will send out from before you the Amorite and the Canaanite and the Hittite and the Perizzite and the Hivite and the Jebusite.

Exodus 34:12 But take care, and do not make any agreement with the people of the land where you are going, for it will be a cause of sin to you.

Exodus 34:13 But their altars are to be overturned and their pillars broken and their images cut down:

Exodus 34:14 For you are to be worshippers of no other god: for the Lord is a God who will not give his honour to another.

Exodus 34:15 So see that you make no agreement with the people of the land, and do not go after their gods, or take part in their offerings, or be guests at their feasts,

Exodus 34:16 Or take their daughters for your sons; for when their daughters give worship before their gods, they will make your sons take part with them.

Exodus 34:17 Make for yourselves no gods of metal.

Exodus 34:18 Keep the feast of unleavened bread; for seven days your food is to be bread without leaven, as I gave you orders, at the regular time in the month Abib; for in that month you came out of Egypt.

Exodus 34:19 Every first male child is mine; the first male birth of your cattle, the first male of every ox and sheep.

Exodus 34:20 A lamb may be given in payment for the young of an ass, but if you will not make payment for it, its neck will have to be broken. For all the first of your sons you are to make payment. No one is to come before me without an offering.

Exodus 34:21 Six days let work be done, but on the seventh day take your rest: at ploughing time and at the grain-cutting you are to have a day for rest.

Exodus 34:22 And you are to keep the feast of weeks when you get in the first-fruits of the grain, and the feast at the turn of the year when you take in the produce of your fields.

Exodus 34:23 Three times in the year let all your males come before the Lord, the God of Israel.

Exodus 34:24 For I will send out the nations before you and make wide the limits of your land; and no man will make an attempt to take your land while you go up to give worship to the Lord, three times in the year.

Exodus 34:25 No leaven is to be offered with the blood of my offering, and the offering of the Passover feast may not be kept till the morning.

Exodus 34:26 Take the first-fruits of your land as an offering to the house of the Lord your God. Let not the young goat be cooked in its mother’s milk

Exodus 34:27 And the Lord said to Moses, Put all these words in writing; for on them is based the agreement which I will make with you.

Exodus 34:28 And for forty days and forty nights Moses was there with the Lord, and in that time he had no food or drink. And he put in writing on the stones the words of the agreement, the ten rules of the law.

Exodus 34:29 Now when Moses came down from Mount Sinai, with the two stones in his hand, he was not conscious that his face was shining because of his talk with God.

Exodus 34:30 But when Aaron and all the children of Israel saw Moses, and the shining of his face, they would not come near him for fear.

Exodus 34:31 Then Moses sent for them; and Aaron, with the chiefs of the people, came to him; and Moses had talk with them.

Exodus 34:32 And later, all the children of Israel came near, and he gave them all the orders which the Lord had given him on Mount Sinai.

Exodus 34:33 And at the end of his talk with them, Moses put a veil over his face.

Exodus 34:34 But whenever Moses went in before the Lord to have talk with him, he took off the veil till he came out. And whenever he came out he said to the children of Israel what he had been ordered to say;

Exodus 34:35 And the children of Israel saw that the face of Moses was shining: so Moses put the veil over his face again till he went to the Lord.

Exodus 35:1 And Moses sent for all the children of Israel to come together, and said to them, This is what the Lord has said and these are his orders.

Exodus 35:2 Six days let work be done, but the seventh day is to be a holy day to you, a Sabbath of rest to the Lord; whoever does any work on that day is to be put to death.

Exodus 35:3 No fire is to be lighted in any of your houses on the Sabbath day.

Exodus 35:4 And Moses said to all the meeting of the children of Israel, This is the order which the Lord has given:

Exodus 35:5 Take from among you an offering to the Lord; everyone who has the impulse in his heart, let him give his offering to the Lord; gold and silver and brass;

Exodus 35:6 And blue and purple and red and the best linen and goats' hair,

Exodus 35:7 And sheepskins coloured red, and leather, and hard wood,

Exodus 35:8 And oil for the lights, and spices for the holy oil and for the sweet perfumes for burning.

Exodus 35:9 And beryls and jewels to be cut for the ephod and for the priest's bag.

Exodus 35:10 And let every wise-hearted man among you come and make whatever has been ordered by the Lord;

Exodus 35:11 The House and its tent and its cover, its hooks and its boards, its rods and its pillars and its bases;

Exodus 35:12 The ark with its cover and its rods and the veil hanging before it;

Exodus 35:13 The table and its rods and all its vessels, and the holy bread;

Exodus 35:14 And the support for the lights, with its vessels and its lights and the oil for the light;

Exodus 35:15 And the altar for burning spices, with its rods, and the holy oil and the sweet perfume, and the curtain for the door, at the door of the House;

Exodus 35:16 The altar of burned offerings, with its network of brass, its rods, and all its vessels, the washing-vessel and its base;

Exodus 35:17 The hangings for the open space, its pillars and their bases, and the curtain for the doorway;

Exodus 35:18 The nails for the House, and the nails for the open space and their cords;

Exodus 35:19 The robes of needlework for the work of the holy place, the holy robes for Aaron the priest, and the robes for his sons when acting as priests.

Exodus 35:20 And all the children of Israel went away from Moses.

Exodus 35:21 And everyone whose heart was moved, everyone who was guided by the impulse of his spirit, came with his offering for the Lord, for whatever was needed for the Tent of meeting and its work and for the holy robes.

Exodus 35:22 They came, men and women, all who were ready to give, and gave pins and nose-rings and finger-rings and neck-ornaments, all of gold; everyone gave an offering of gold to the Lord.

Exodus 35:23 And everyone who had blue and purple and red and the best linen and goats' hair and sheepskins coloured red and leather, gave them.

Exodus 35:24 Everyone who had silver and brass gave an offering of them to the Lord; and everyone who had hard wood, such as was needed for the work, gave it.

Exodus 35:25 And all the women who were expert with their hands, made cloth, and gave the work of their hands, blue and purple and red and the best linen.

Exodus 35:26 And those women who had the knowledge, made the goats' hair into cloth.

Exodus 35:27 And the rulers gave the beryls and the cut jewels for the ephod and the priest's bag;

Exodus 35:28 And the spice and the oil for the light, and the holy oil and the sweet perfumes.

Exodus 35:29 The children of Israel, every man and woman, from the impulse of their hearts, gave their offerings freely to the Lord for the work which the Lord had given Moses orders to have done.

Exodus 35:30 And Moses said to the children of Israel, See, the Lord has made selection of Bezalel, the son of Uri, the son of Hur, of the tribe of Judah;

Exodus 35:31 And he has made him full of the spirit of God, in all wisdom and knowledge and art of every sort;

Exodus 35:32 As an expert designer of beautiful things, working in gold and silver and brass;

Exodus 35:33 Trained in the cutting of stones and the ornamenting of wood and in every sort of handwork.

Exodus 35:34 And he has given to him, and to Oholiab, the son of Ahisamach, of the tribe of Dan, the power of training others.

Exodus 35:35 To them he has given knowledge of all the arts of the handworker, of the designer, and the expert workman; of the maker of needlework in blue and purple and red and the best linen, and of the maker of cloth; in all the arts of the designer and the trained workman they are expert.

Exodus 36:1 So let Bezalel and Oholiab get to work, with every wise-hearted man to whom the Lord has given wisdom and knowledge, to do whatever is necessary for the ordering of the holy place, as the Lord has given orders.

Exodus 36:2 Then Moses sent for Bezalel and Oholiab, and for all the wise-hearted men to whom the Lord had given wisdom, even everyone who was moved by the impulse of his heart to come and take part in the work:

Exodus 36:3 And they took from Moses all the offerings which the children of Israel had given for the building of the holy place. And still they went on giving him more free offerings every morning.

Exodus 36:4 Then the wise men, who were doing all the work of the holy place, came from their work;

Exodus 36:5 And said to Moses, The people are giving much more than is needed for the work which the Lord has given us orders to do.

Exodus 36:6 So Moses made an order and had it given out through all the tents, saying, Let no man or woman make any more offerings for the holy place. So the people were kept from giving more.

Exodus 36:7 For the material they had was enough and more than enough for all the work which had to be done.

Exodus 36:8 Then all the expert workmen among them made the House with its ten curtains; of the best linen, blue and purple and red, they made them, with winged ones worked by expert designers.

Exodus 36:9 Every curtain was twenty-eight cubits long and four cubits wide, all of the same measure.

Exodus 36:10 And five curtains were joined together, and the other five curtains were joined together.

Exodus 36:11 And they put twists of blue cord on the edge of the outside curtain of the first group, and in the same way on the outside curtain of the second group.

Exodus 36:12 Fifty twists on the one curtain and fifty on the edge of the curtain of the other group; the twists being opposite to one another.

Exodus 36:13 And they made fifty hooks of gold, joining the curtains one to another with the hooks; and so the House was made.

Exodus 36:14 And they made curtains of goats' hair for the tent; eleven curtains were made.

Exodus 36:15 Every curtain was thirty cubits long and four cubits wide, all of the same measure.

Exodus 36:16 Five curtains were joined together to make one group, and six curtains were joined together to make the other group.

Exodus 36:17 And they put fifty twists of cord on the edge of the outside curtain of the first group, and fifty twists on the edge of the outside curtain of the second group,

Exodus 36:18 And fifty hooks of brass for joining them together to make the tent.

Exodus 36:19 And they made a cover of sheepskins coloured red, to go over the tent, and a cover of leather over that.

Exodus 36:20 And for the uprights of the House they made boards of hard wood.

Exodus 36:21 The boards were ten cubits long and one cubit and a half wide.

Exodus 36:22 Every board had two tongues fixed into it; all the boards were made in this way.

Exodus 36:23 They made twenty boards for the south side of the House:

Exodus 36:24 And for these twenty boards, forty silver bases, two bases under every board, to take its tongues.

Exodus 36:25 And for the second side of the House, on the north, they made twenty boards,

Exodus 36:26 With their forty silver bases, two bases for every board.

Exodus 36:27 And for the west side of the House, at the back, they made six boards,

Exodus 36:28 And two boards for the angles at the back.

Exodus 36:29 These were joined together at the base and at the top to one ring, so forming the two angles.

Exodus 36:30 So there were eight boards with sixteen bases of silver, two bases under every board.

Exodus 36:31 And they made rods of hard wood; five for the boards on one side of the House,

Exodus 36:32 And five for the boards on the other side of the House, and five for the boards at the back, on the west.

Exodus 36:33 The middle rod was made to go right through the rings of all the boards from one end to the other.

Exodus 36:34 All the boards were plated with gold, and the rings through which the rods went were of gold, and the rods were plated with gold.

Exodus 36:35 And he made the veil of the best linen, blue and purple and red, worked with winged ones designed by expert workmen.

Exodus 36:36 And they made four pillars for it of hard wood plated with gold: they had hooks of gold and four silver bases.

Exodus 36:37 And they made a curtain for the door of the tent, of the best linen with needlework of blue and purple and red;

Exodus 36:38 And five pillars for the curtain, with their hooks; the heads of the pillars were of gold and they were circled with bands of gold; and their five bases were of brass.

Exodus 37:1 And Bezalel made the ark of hard wood, two and a half cubits long, a cubit and a half wide and a cubit and a half high;

Exodus 37:2 Plating it inside and out with the best gold, and putting an edge of gold all round it.

Exodus 37:3 And he made four gold rings for its four angles, two on one side and two on the other,

Exodus 37:4 And rods of the same wood plated with gold.

Exodus 37:5 These rods he put in the rings at the sides of the ark, for lifting it.

Exodus 37:6 And he made the cover all of gold, two and a half cubits long and a cubit and a half wide.

Exodus 37:7 And he made two winged ones, hammered out of one bit of gold, for the two ends of the cover;

Exodus 37:8 Placing one at one end and one at the other; the winged ones were part of the cover.

Exodus 37:9 And their wings were stretched out over the cover; the faces of the winged ones were opposite one another and facing the cover.

Exodus 37:10 And he made the table of hard wood, two cubits long, a cubit wide and a cubit and a half high;

Exodus 37:11 Plating it with the best gold and putting a gold edge all round it.

Exodus 37:12 And he made a frame all round it about as wide as a man’s hand, edged with gold all round.

Exodus 37:13 And he made four gold rings, and put the rings at the angles of its four feet.

Exodus 37:14 The rings were fixed under the frame to take the rods with which the table was to be lifted.

Exodus 37:15 The rods for lifting the table he made of hard wood plated with gold.

Exodus 37:16 And all the table-vessels, the plates and spoons and basins and the cups for liquids, he made of the best gold.

Exodus 37:17 Then he made the support for the lights, all of the best gold; its base and its pillar were of hammered gold; its cups and buds and flowers were all made out of the same metal:

Exodus 37:18 It had six branches coming out from its sides, three from one side and three from the other;

Exodus 37:19 Every branch having three cups made like almond flowers, every cup with a bud and a flower on all the branches;

Exodus 37:20 And on its pillar, four cups like almond flowers, every one with its bud and its flower;

Exodus 37:21 And under every two branches a bud, made with the branch, for all six branches of it.

Exodus 37:22 The buds and the branches were made of the same metal, all together one complete work of the best hammered gold.

Exodus 37:23 And he made the seven vessels for the lights, and all the necessary instruments for it, of gold.

Exodus 37:24 A talent of the best gold was used for the making of it and its vessels.

Exodus 37:25 And he made the altar for the burning of spices, using the same hard wood; it was square, a cubit long and a cubit wide and two cubits high; the horns made of the same.

Exodus 37:26 The top and the sides and the horns were all plated with the best gold; and he put an edge of gold all round it.

Exodus 37:27 And he made two gold rings, placing them on the two opposite sides under the edge, to take the rods for lifting it.

Exodus 37:28 The rods he made of the same hard wood, plating them with gold.

Exodus 37:29 And he made the holy oil and the perfume of sweet spices for burning, after the art of the perfume-maker.

Exodus 38:1 The altar of burned offerings he made of hard wood; a square altar, five cubits long, five cubits wide and three cubits high,

Exodus 38:2 And he put horns at its four angles made of the same, plating it all with brass;

Exodus 38:3 And brass was used for all the vessels of the altar, the baskets and the spades, the basins and the meat-hooks and the fire-trays; all the vessels he made of brass

Exodus 38:4 And he made a network of brass for the altar, under the frame round it, stretching half-way up;

Exodus 38:5 And four rings for the four angles of this network, to take the rods.

Exodus 38:6 The rods he made of hard wood plated with brass.

Exodus 38:7 He put the rods through the rings at the opposite sides of the altar for lifting it; he made the altar hollow, boarded in with wood.

Exodus 38:8 And he made the washing-vessel of brass on a brass base, using the polished brass looking-glasses given by the women who did work at the doors of the Tent of meeting.

Exodus 38:9 To make the open space, he put hangings on the south side, of the best linen, a hundred cubits long:

Exodus 38:10 Their twenty pillars and their twenty bases were brass; and the hooks of the pillars and their bands were of silver.

Exodus 38:11 And for the north side. hangings a hundred cubits long, on twenty brass pillars in brass bases, with silver hooks and bands.

Exodus 38:12 And on the west side, hangings fifty cubits long, on ten pillars in ten bases, with silver bands.

Exodus 38:13 And on the east side, the open space was fifty cubits long.

Exodus 38:14 The hangings on one side of the doorway were fifteen cubits long, on three pillars with their three bases;

Exodus 38:15 And the same on the other side of the doorway; on this side and on that the hangings were fifteen cubits long, on three pillars with their three bases.

Exodus 38:16 All the hangings were of the best linen.

Exodus 38:17 And the bases of the pillars were of brass; their hooks and the bands round the tops of them were of silver; all the pillars were ringed with silver.

Exodus 38:18 And the curtain for the doorway of the open space was of the best linen, with designs of blue and purple and red in needlework; it was twenty cubits long and five cubits high, to go with the hangings round the sides.

Exodus 38:19 There were four pillars with their bases, all of brass, the hooks being of silver, and their tops and their bands being covered with silver.

Exodus 38:20 All the nails used for the House and the open space round it were of brass.

Exodus 38:21 This is the price of the making of the House, even the House of witness, as it was valued by the word of Moses, for the work of the Levites under the direction of Ithamar, the son of Aaron the priest.

Exodus 38:22 Bezalel, the son of Uri, the son of Hur, of the tribe of Judah, made everything as the Lord had given orders to Moses.

Exodus 38:23 And with him was Oholiab, the son of Ahisamach, of the tribe of Dan; a designer and a trained workman, expert in needlework of blue and purple and red and the best linen.

Exodus 38:24 The gold used for all the different work done for the holy place, the gold which was given, was twenty-nine talents, and seven hundred and thirty shekels in weight, by the scale of the holy place.

Exodus 38:25 And the silver given by those who were numbered of the people was a hundred talents, and a thousand, seven hundred and seventy-five shekels in weight, by the scale of the holy place.

Exodus 38:26 A beka, that is, half a shekel by the holy scale, for everyone who was numbered; there were six hundred and three thousand, five hundred and fifty men of twenty years old and over.

Exodus 38:27 Of this silver, a hundred talents was used for making the bases of the pillars of the holy place and of the veil; a talent for every base.

Exodus 38:28 And a thousand, seven hundred and seventy-five shekels of silver was used to make the hooks for the pillars, and for plating the tops of the pillars and for making their bands.

Exodus 38:29 The brass which was given was seventy talents, two thousand four hundred shekels;

Exodus 38:30 From it he made the bases of the doorway of the Tent of meeting and the brass altar and the network for it and all the vessels for the altar,

Exodus 38:31 And the bases for the open space all round and for its doorway, and all the nails for the House and for the open space.

Exodus 39:1 And from the needlework of blue and purple and red they made the robes used for the work of the holy place, and the holy robes for Aaron, as the Lord had given orders to Moses.

Exodus 39:2 The ephod he made of gold and blue and purple and red and the best linen;

Exodus 39:3 Hammering the gold into thin plates and cutting it into wires to be worked into the blue and the purple and the red and the linen by the designer.

Exodus 39:4 And they made two bands for joining its edges together at the top of the arms.

Exodus 39:5 And the beautifully worked band which went on it was of the same design and the same material, worked in gold and blue and purple and red and twisted linen-work, as the Lord gave orders to Moses.

Exodus 39:6 Then they made the beryl stones, fixed in twisted frames of gold and cut like the cutting of a stamp, with the names of the children of Israel.

Exodus 39:7 These he put on the ephod, over the arm-holes, to be stones of memory for the children of Israel, as the Lord had said to Moses.

Exodus 39:8 The priest's bag was designed like the ephod, of the best linen worked with gold and blue and purple and red.

Exodus 39:9 It was square and folded in two, as long and as wide as the stretch of a man's hand;

Exodus 39:10 And on it they put four lines of stones: in the first line was a carnelian, a chrysolite, and an emerald;

Exodus 39:11 In the second, a ruby, a sapphire, and an onyx;

Exodus 39:12 In the third, a jacinth, an agate, and an amethyst;

Exodus 39:13 In the fourth, a topaz, a beryl, and a jasper; they were fixed in twisted frames of gold.

Exodus 39:14 There were twelve stones for the twelve tribes of Israel; on every one the name of one of the tribes of Israel was cut, like the cutting of a stamp.

Exodus 39:15 And on the bag they put gold chains, twisted like cords.

Exodus 39:16 And they made two gold frames and two gold rings, the rings being fixed to the ends of the priest's bag;

Exodus 39:17 And they put the two twisted chains on the two rings at the ends of the priest's bag;

Exodus 39:18 And the other two ends of the chains were joined to the two frames and fixed to the front of the ephod over the arm-holes.

Exodus 39:19 And they made two rings of gold and put them on the two lower ends of the bag, on the inner side nearest to the ephod.

Exodus 39:20 And two other gold rings were put on the front of the ephod, over the arm-holes, at the join, and over the worked band.

Exodus 39:21 And the rings on the bag were fixed to the rings of the ephod by a blue cord, keeping it in place over the band, so that the bag might not get loose, as the Lord gave orders to Moses.

Exodus 39:22 The robe which went with the ephod was made all of blue;

Exodus 39:23 With a hole at the top in the middle, like the hole in the coat of a fighting-man, edged with a band to make it strong.

Exodus 39:24 The skirts of the robe were worked all round with fruits in blue and purple and red made of twisted linen.

Exodus 39:25 And between the fruits all round the skirt they put gold bells, as the Lord gave orders to Moses.

Exodus 39:26 All round the skirt of the robe were bells and fruits in turn.

Exodus 39:27 The coats for Aaron and his sons they made of the best linen;

Exodus 39:28 And the twisted head-dress for Aaron, and beautiful head-dresses of linen, and linen trousers,

Exodus 39:29 And a linen band worked with a design of blue and purple and red, as the Lord had said to Moses.

Exodus 39:30 The plate for the holy crown was made of the best gold, and on it were cut these words, HOLY TO THE LORD.

Exodus 39:31 It was fixed to the head-dress by a blue cord, as the Lord had given orders to Moses.

Exodus 39:32 So all the work on the House of the Tent of meeting was done; as the Lord had given orders to Moses, so the children of Israel did it.

Exodus 39:33 Then they took the House to Moses, the tent with all the things for it; its hooks, its boards, its rods, its pillars, and its bases;

Exodus 39:34 The outer cover of sheepskins coloured red, and the cover of leather, and the veil for the doorway;

Exodus 39:35 The ark of the law, with its rods and its cover;

Exodus 39:36 The table, with all its vessels and the holy bread;

Exodus 39:37 The support for the lights, with the vessels for the lights to be put in their places on it, and all its vessels, and the oil for the lights;

Exodus 39:38 And the gold altar, and the holy oil, and the sweet perfume for burning, and the curtain for the doorway of the tent;

Exodus 39:39 And the brass altar, with its network of brass, and its rods and all its vessels, and the washing-vessel and its base;

Exodus 39:40 The hangings for the open space, with the pillars and their bases, and the curtain for the doorway, and the cords and nails, and all the instruments necessary for the work of the House of the Tent of meeting;

Exodus 39:41 The robes for use in the holy place, and the holy robes for Aaron and his sons when acting as priests.

Exodus 39:42 The children of Israel did everything as the Lord had given orders to Moses.

Exodus 39:43 Then Moses, when he saw all their work and saw that they had done everything as the Lord had said, gave them his blessing.

Exodus 40:1 And the Lord said to Moses,

Exodus 40:2 On the first day of the first month you are to put up the House of the Tent of meeting.

Exodus 40:3 And inside it put the ark of the law, hanging the veil before it.

Exodus 40:4 And put the table inside, placing all the things on it in order; and put in the support for the lights, and let its lights be burning.

Exodus 40:5 And put the gold altar for burning perfumes in front of the ark of the law, hanging the curtain over the doorway of the House.

Exodus 40:6 And put the altar of burned offerings before the doorway of the House of the Tent of meeting.

Exodus 40:7 And let the washing-vessel, with water in it, be put between the Tent of meeting and the altar.

Exodus 40:8 And put up the hangings forming the open space all round it, with the curtain over its doorway.

Exodus 40:9 And take the holy oil and put it on the House and everything in it, and make it and everything in it holy:

Exodus 40:10 And put oil on the altar of burned offering, and make it and all its vessels holy; this altar is to be most holy.

Exodus 40:11 And put oil on the washing-vessel and its base, and make them holy.

Exodus 40:12 Then let Aaron and his sons come to the door of the Tent of meeting; and after washing them with water,

Exodus 40:13 You are to put on Aaron the holy robes; and you are to put oil on him, and make him holy, so that he may be my priest.

Exodus 40:14 And take his sons with him and put coats on them;

Exodus 40:15 And put oil on them as you did on their father, so that they may be my priests: the putting on of oil will make them priests for ever, from generation to generation.

Exodus 40:16 And Moses did this; as the Lord gave him orders, so he did.

Exodus 40:17 So on the first day of the first month in the second year the House was put up.

Exodus 40:18 Moses put up the House; placing its bases in position and lifting up its uprights, putting in the rods and planting the pillars in their places;

Exodus 40:19 Stretching the outer tent over it, and covering it, as the Lord had given him orders.

Exodus 40:20 And he took the law and put it inside the ark, and put the rods at its side and the cover over it;

Exodus 40:21 And he took the ark into the House, hanging up the veil before it as the Lord had given him orders.

Exodus 40:22 And he put the table in the Tent of meeting, on the north side outside the veil.

Exodus 40:23 And he put the bread on it in order before the Lord, as the Lord had said.

Exodus 40:24 The support for the lights he put in the Tent of meeting, opposite the table, on the south side:

Exodus 40:25 Lighting the lights before the Lord, as the Lord had given him orders.

Exodus 40:26 And he put the gold altar in the Tent of meeting, in front of the veil:

Exodus 40:27 Burning sweet perfumes on it, as the Lord had given him orders.

Exodus 40:28 And he put up the curtain at the doorway of the House.

Exodus 40:29 And at the door of the House of the Tent of meeting, he put the altar of burned offerings, offering on it the burned offering and the meal offering, as the Lord had given him orders.

Exodus 40:30 And between the altar and the Tent of meeting he put the vessel with water in it for washing.

Exodus 40:31 In it the hands and feet of Moses and Aaron and his sons were washed,

Exodus 40:32 Whenever they went into the Tent of meeting, and when they came near the altar, as the Lord had given orders to Moses.

Exodus 40:33 And he put up the hangings forming the open space round the House and the altar, and put the curtain over the doorway. So Moses made the work complete.

Exodus 40:34 Then the cloud came down covering the Tent of meeting, and the House was full of the glory of the Lord;

Exodus 40:35 So that Moses was not able to go into the Tent of meeting, because the cloud was resting on it, and the House was full of the glory of the Lord.

Exodus 40:36 And whenever the cloud was taken up from the House, the children of Israel went forward on their journey:

Exodus 40:37 But while the cloud was there, they made no move till it was taken up.

Exodus 40:38 For the cloud of the Lord was resting on the House by day, and at night there was fire in the cloud, before the eyes of all the people of Israel, and so it was through all their journeys.

Leviticus

1:1 And the voice of the Lord came to Moses out of the Tent of meeting, saying,

Leviticus 1:2 Give these orders to the children of Israel: When anyone of you makes an offering to the Lord, you are to take it from the cattle, from the herd or from the flock.

Leviticus 1:3 If the offering is a burned offering of the herd, let him give a male without a mark: he is to give it at the door of the Tent of meeting so that he may be pleasing to the Lord.

Leviticus 1:4 And he is to put his hand on the head of the burned offering and it will be taken for him, to take away his sin.

Leviticus 1:5 And the ox is to be put to death before the Lord: then Aaron’s sons, the priests, are to take the blood and put some of it on and round the altar which is at the door of the Tent of meeting.

Leviticus 1:6 And the burned offering is to be skinned and cut up into its parts.

Leviticus 1:7 And Aaron’s sons, the priests, are to put fire on the altar and put the wood in order on the fire:

Leviticus 1:8 And Aaron’s sons, the priests, are to put the parts, the head and the fat, in order on the wood which is on the fire on the altar:

Leviticus 1:9 But its inside parts and its legs are to be washed with water, and it will all be burned on the altar by the priest for a burned offering, an offering made by fire, for a sweet smell to the Lord.

Leviticus 1:10 And if his offering is of the flock, a burned offering of sheep or goats, let him give a male without a mark.

Leviticus 1:11 And he is to put it to death on the north side of the altar before the Lord: and Aaron’s sons, the priests, are to put some of the blood on and round the altar.

Leviticus 1:12 And the offering is to be cut into its parts, with its head and its fat; and the priest is to put them in order on the wood which is on the fire on the altar:

Leviticus 1:13 But the inside parts and the legs are to be washed with water; and the priest will make an offering of all of it, burning it on the altar: it is a burned offering, an offering made by fire, for a sweet smell to the Lord.

Leviticus 1:14 And if his offering to the Lord is a burned offering of birds, then he is to make his offering of doves or of young pigeons.

Leviticus 1:15 And the priest is to take it to the altar, and after its head has been twisted off, it is to be burned on the altar, and its blood drained out on the side of the altar:

Leviticus 1:16 And he is to take away its stomach, with its feathers, and put it down by the east side of the altar, where the burned waste is put:

Leviticus 1:17 And let it be broken open at the wings, but not cut in two; and let it be burned on the altar by the priest on the wood which is on the fire; it is a burned offering; an offering made by fire for a sweet smell to the Lord.

Leviticus 2:1 And when anyone makes a meal offering to the Lord, let his offering be of the best meal, with oil on it and perfume:

Leviticus 2:2 And let him take it to Aaron's sons, the priests; and having taken in his hand some of the meal and of the oil, with all the perfume, let him give it to the priest to be burned on the altar, as a sign, an offering made by fire, for a sweet smell to the Lord.

Leviticus 2:3 And the rest of the meal offering will be for Aaron and his sons; it is most holy among the Lord's fire offerings.

Leviticus 2:4 And when you give a meal offering cooked in the oven, let it be of unleavened cakes of the best meal mixed with oil, or thin unleavened cakes covered with oil.

Leviticus 2:5 And if you give a meal offering cooked on a flat plate, let it be of the best meal, unleavened and mixed with oil.

Leviticus 2:6 Let it be broken into bits, and put oil on it; it is a meal offering.

Leviticus 2:7 And if your offering is of meal cooked in fat over the fire, let it be made of the best meal mixed with oil.

Leviticus 2:8 And you are to give the meal offering made of these things to the Lord, and let the priest take it to the altar.

Leviticus 2:9 And he is to take from the meal offering a part, for a sign, burning it on the altar; an offering made by fire for a sweet smell to the Lord.

Leviticus 2:10 And the rest of the meal offering will be for Aaron and his sons; it is most holy among the Lord's fire offerings.

Leviticus 2:11 No meal offering which you give to the Lord is to be made with leaven; no leaven or honey is to be burned as an offering made by fire to the Lord.

Leviticus 2:12 You may give them as an offering of first-fruits to the Lord, but they are not to go up as a sweet smell on the altar.

Leviticus 2:13 And every meal offering is to be salted with salt; your meal offering is not to be without the salt of the agreement of your God: with all your offerings give salt.

Leviticus 2:14 And if you give a meal offering of first-fruits to the Lord, give, as your offering of first-fruits, new grain, made dry with fire, crushed new grain.

Leviticus 2:15 And put oil on it and perfume: it is a meal offering.

Leviticus 2:16 And part of the meal of the offering and part of the oil and all the perfume is to be burned for a sign by the priest: it is an offering made by fire to the Lord.

Leviticus 3:1 And if his offering is given for a peace-offering; if he gives of the herd, male or female, let him give it without any mark on it, before the Lord.

Leviticus 3:2 And he is to put his hand on the head of his offering and put it to death at the door of the Tent of meeting; and Aaron’s sons, the priests, are to put some of the blood on and round the altar.

Leviticus 3:3 And he is to give of the peace-offering, as an offering made by fire to the Lord; the fat covering the inside parts and all the fat on the inside parts,

Leviticus 3:4 And the two kidneys, and the fat on them, which is by the top part of the legs, and the fat joining the liver and the kidneys, he is to take away;

Leviticus 3:5 That it may be burned by Aaron’s sons on the altar, on the burned offering which is on the wood on the fire: it is an offering made by fire of a sweet smell to the Lord.

Leviticus 3:6 And if what he gives for a peace-offering to the Lord is of the flock, let him give a male or female, without any mark on it.

Leviticus 3:7 If his offering is a lamb, then let it be placed before the Lord:

Leviticus 3:8 And he is to put his hand on the head of his offering and put it to death before the Tent of meeting; and Aaron’s sons are to put some of its blood on and round the altar.

Leviticus 3:9 And of the peace-offering, let him give an offering made by fire to the Lord; the fat of it, all the fat tail, he is to take away near the backbone; and the fat covering the inside parts and all the fat on the inside parts,

Leviticus 3:10 And the two kidneys, with the fat on them, which is by the top part of the legs, and the fat joining the liver and the kidneys, he is to take away;

Leviticus 3:11 That it may be burned by the priest on the altar; it is the food of the offering made by fire to the Lord.

Leviticus 3:12 And if his offering is a goat, then let it be placed before the Lord,

Leviticus 3:13 And let him put his hand on the head of it and put it to death before the Tent of meeting; and the sons of Aaron are to put some of its blood on and round the altar.

Leviticus 3:14 And of it let him make his offering, an offering made by fire to the Lord; the fat covering the inside parts and all the fat on the inside parts,

Leviticus 3:15 And the two kidneys, with the fat on them, which is by the top part of the legs, and the fat joining the liver and the kidneys, let him take away;

Leviticus 3:16 That it may be burned by the priest on the altar; it is the food of the offering made by fire for a sweet smell: all the fat is the Lord’s.

Leviticus 3:17 Let it be an order for ever, through all your generations, in all your houses, that you are not to take fat or blood for food.

Leviticus 4:1 And the Lord said to Moses,

Leviticus 4:2 Say to the children of Israel: These are the offerings of anyone who does wrong through error, doing any of the things which by the Lord’s order are not to be done:

Leviticus 4:3 If the chief priest by doing wrong becomes a cause of sin to the people, then let him give to the Lord for the sin which he has done, an ox, without any mark, for a sin-offering.

Leviticus 4:4 And he is to take the ox to the door of the Tent of meeting before the Lord; and put his hand on its head and put it to death before the Lord.

Leviticus 4:5 And the chief priest is to take some of its blood and take it to the Tent of meeting;

Leviticus 4:6 And the priest is to put his finger in the blood, shaking drops of it before the Lord seven times, in front of the veil of the holy place.

Leviticus 4:7 And the priest is to put some of the blood on the horns of the altar on which perfume is burned before the Lord in the Tent of meeting, draining out all the rest of the blood of the ox at the base of the altar of burned offering which is at the door of the Tent of meeting.

Leviticus 4:8 And he is to take away all the fat of the ox of the sin-offering; the fat covering the inside parts and all the fat of the inside parts,

Leviticus 4:9 And the two kidneys, with the fat on them, which is by the top part of the legs, and the fat joining the liver and the kidneys, he is to take away,

Leviticus 4:10 As it is taken from the ox of the peace-offering; and it is to be burned by the priest on the altar of burned offerings.

Leviticus 4:11 And the skin of the ox and all its flesh, with its head and its legs and its inside parts and its waste,

Leviticus 4:12 All the ox, he is to take away outside the circle of the tents into a clean place where the burned waste is put, and there it is to be burned on wood with fire.

Leviticus 4:13 And if all the people of Israel do wrong, without anyone’s knowledge; if they have done any of the things which by the Lord’s order are not to be done, causing sin to come on them;

Leviticus 4:14 When the sin which they have done comes to light, then let all the people give an ox for a sin-offering, and take it before the Tent of meeting.

Leviticus 4:15 And let the chiefs of the people put their hands on its head before the Lord, and put the ox to death before the Lord.

Leviticus 4:16 And the priest is to take some of its blood to the Tent of meeting;

Leviticus 4:17 And put his finger in the blood, shaking drops of the blood seven times before the Lord in front of the veil.

Leviticus 4:18 And he is to put some of the blood on the horns of the altar which is before the Lord in the Tent of meeting; and all the rest of the blood is to be drained out at the base of the altar of burned offering at the door of the Tent of meeting.

Leviticus 4:19 And he is to take off all its fat, burning it on the altar.

Leviticus 4:20 Let him do with the ox as he did with the ox of the sin-offering; and the priest will take away their sin and they will have forgiveness.

Leviticus 4:21 Then let the ox be taken away outside the tent-circle, that it may be burned as the other ox was burned; it is the sin-offering for all the people.

Leviticus 4:22 If a ruler does wrong, and in error does any of the things which, by the order of the Lord his God, are not to be done, causing sin to come on him;

Leviticus 4:23 When the sin which he has done is made clear to him, let him give for his offering a goat, a male without any mark.

Leviticus 4:24 And he is to put his hand on the head of the goat and put it to death in the place where they put to death the burned offering before the Lord: it is a sin-offering.

Leviticus 4:25 And the priest is to take some of the blood of the offering with his finger and put it on the horns of the altar of burned offering, draining out the rest of the blood at the base of the altar of burned offering.

Leviticus 4:26 And all the fat of it is to be burned on the altar like the fat of the peace-offering; and the priest will take away his sin and he will have forgiveness.

Leviticus 4:27 And if any one of the common people does wrong in error, doing any of the things which the Lord has given orders are not to be done, causing sin to come on him;

Leviticus 4:28 When the sin which he has done is made clear to him, then he is to give for his offering a goat, a female without any mark, for the sin which he has done.

Leviticus 4:29 And he is to put his hand on the head of the sin-offering and put it to death in the place where they put to death the burned offering.

Leviticus 4:30 And the priest is to take some of the blood with his finger, and put it on the horns of the altar of burned offering, and all the rest of its blood is to be drained out at the base of the altar.

Leviticus 4:31 And let all its fat be taken away, as the fat is taken away from the peace-offerings, and let it be burned on the altar by the priest for a sweet smell to the Lord; and the priest will take away his sin and he will have forgiveness.

Leviticus 4:32 And if he gives a lamb as his sin-offering, let it be a female without any mark;

Leviticus 4:33 And he is to put his hand on the head of the offering and put it to death for a sin-offering in the place where they put to death the burned offering.

Leviticus 4:34 And the priest is to take some of the blood of the offering with his finger and put it on the horns of the altar of burned offering, and all the rest of the blood is to be drained out at the base of the altar;

Leviticus 4:35 And let him take away all its fat, as the fat is taken away from the lamb of the peace-offerings; and let it be burned by the priest on the altar among the offerings made by fire to the Lord: and the priest will take away his sin and he will have forgiveness.

Leviticus 5:1 And if anyone does wrong by saying nothing when he is put under oath as a witness of something he has seen or had knowledge of, then he will be responsible:

Leviticus 5:2 If anyone becomes unclean through touching unconsciously some unclean thing, such as the dead body of an unclean beast or of unclean cattle or of any unclean animal which goes flat on the earth, he will be responsible:

Leviticus 5:3 Or if he becomes unclean through touching unconsciously any unclean thing of man, whatever it may be, when it is made clear to him he will be responsible:

Leviticus 5:4 Or if anyone, without thought, takes an oath to do evil or to do good, whatever he says without thought, with an oath, having no knowledge of what he is doing; when it becomes clear to him, he will be responsible for any of these things.

Leviticus 5:5 And whoever is responsible for any such sin, let him make a statement openly of his wrongdoing;

Leviticus 5:6 And take to the Lord the offering for the wrong which he has done, a female from the flock, a lamb or a goat, for a sin-offering, and the priest will take away his sin.

Leviticus 5:7 And if he has not money enough for a lamb, then let him give, for his offering to the Lord, two doves or two young pigeons; one for a sin-offering and one for a burned offering.

Leviticus 5:8 And let him take them to the priest, who will first give the sin-offering, twisting off its head from its neck, but not cutting it in two;

Leviticus 5:9 And he is to put drops of the blood of the offering on the side of the altar, and the rest of the blood is to be drained out at the base of the altar; it is a sin-offering.

Leviticus 5:10 And the second is for a burned offering, in agreement with the law; and the priest will take away his sin and he will have forgiveness.

Leviticus 5:11 But if he has not enough money for two doves or two young pigeons, then let him give, for the sin he has done, the tenth part of an ephah of the best meal, for a sin-offering; let him put no oil on it, and no perfume, for it is a sin-offering.

Leviticus 5:12 And let him come to the priest with it, and the priest will take some of it in his hand, to be burned on the altar as a sign, among the offerings of the Lord made by fire: it is a sin-offering.

Leviticus 5:13 And the priest will take away his sin and he will have forgiveness: and the rest of the offering will be the priest's, in the same way as the meal offering.

Leviticus 5:14 And the Lord said to Moses,

Leviticus 5:15 If anyone is untrue, sinning in error in connection with the holy things of the Lord, let him take his offering to the Lord, a male sheep from the flock, without any mark, of the value fixed by you in silver by shekels, by the scale of the holy place.

Leviticus 5:16 And he is to make payment to the priest for what he has done wrong in relation to the holy thing, together with a fifth part of its value in addition; and the priest will take away his sin by the sheep of his offering, and he will have forgiveness.

Leviticus 5:17 And if anyone does wrong, and does any of the things which the Lord has given orders are not to be done, though he has no knowledge of it, still he is in the wrong and he is responsible.

Leviticus 5:18 Let him come to the priest with a sheep, a male without any mark out of the flock, of the value fixed by you, as an offering for his error; and the priest will take away the sin which he did in error, and he will have forgiveness.

Leviticus 5:19 It is an offering for his error: he is certainly responsible before the Lord.

Leviticus 6:1 And the Lord said to Moses,

Leviticus 6:2 If anyone does wrong, and is untrue to the Lord, acting falsely to his neighbour in connection with something put in his care, or something given for a debt, or has taken away anything by force, or has been cruel to his neighbour, Leviticus 6:3 Or has taken a false oath about the loss of something which he has come across by chance; if a man has done any of these evil things,

Leviticus 6:4 Causing sin to come on him, then he will have to give back the thing he took by force or got by cruel acts, or the goods which were put in his care or the thing he came on by chance,

Leviticus 6:5 Or anything about which he took a false oath; he will have to give it all back, with the addition of a fifth of its value, to him whose property it is, when he has been judged to be in the wrong.

Leviticus 6:6 Then let him take to the Lord the offering for his wrongdoing; giving to the priest for his offering, a male sheep from the flock, without any mark, of the value fixed by you:

Leviticus 6:7 And the priest will take away his sin from before the Lord, and he will have forgiveness for whatever crime he has done

Leviticus 6:8 And the Lord said to Moses,

Leviticus 6:9 Give orders to Aaron and to his sons, saying, This is the law for the burned offering: the offering is to be on the fire-wood on the altar all night till the morning; and the fire of the altar is to be kept burning.

Leviticus 6:10 And the priest is to put on his linen robes and his linen trousers, and take up what is over of the offering after it has been burned on the altar, and put it by the side of the altar.

Leviticus 6:11 Then having taken off his linen robes and put on other clothing, he is to take it away into a clean place, outside the tent-circle.

Leviticus 6:12 The fire on the altar is to be kept burning; it is never to go out; every morning the priest is to put wood on it, placing the burned offering in order on it, and there the fat of the peace-offering is to be burned.

Leviticus 6:13 Let the fire be kept burning on the altar at all times; it is never to go out.

Leviticus 6:14 And this is the law for the meal offering: it is to be offered to the Lord before the altar by the sons of Aaron.

Leviticus 6:15 The priest is to take in his hand some of the meal of the meal offering and of the oil of it, and all the perfume on it, burning it on the altar as a sign, for a sweet smell to the Lord.

Leviticus 6:16 And whatever is over Aaron and his sons may have for their food, taking it without leaven in a holy place; in the open space of the Tent of meeting they may take a meal of it.

Leviticus 6:17 It is not to be cooked with leaven. I have given it to them as their part of the offerings made by fire to me; it is most holy, as are the sin-offerings and the offerings for error.

Leviticus 6:18 Every male among the children of Aaron may have it for food; it is their right for ever through all your generations, from the offerings made by fire to the Lord: anyone touching them will be holy.

Leviticus 6:19 And the Lord said to Moses,

Leviticus 6:20 This is the offering which Aaron and his sons are to make to the Lord on the day when he is made a priest: the tenth part of an ephah of the best meal for a meal offering for ever; half of it in the morning and half in the evening.

Leviticus 6:21 Let it be made with oil on a flat plate; when it is well mixed and cooked, let it be broken and taken in as a meal offering, for a sweet smell to the Lord.

Leviticus 6:22 And the same offering is to be given by that one of his sons who takes his place as priest; by an order for ever, all of it is to be burned before the Lord.

Leviticus 6:23 Every meal offering offered for the priest is to be completely burned: nothing of it is to be taken for food.

Leviticus 6:24 And the Lord said to Moses,

Leviticus 6:25 Say to Aaron and his sons, This is the law for the sin-offering: the sin-offering is to be put to death before the Lord in the same place as the burned offering; it is most holy.

Leviticus 6:26 The priest by whom it is offered for sin, is to take it for his food in a holy place, in the open space of the Tent of meeting.

Leviticus 6:27 Anyone touching the flesh of it will be holy: and if any of the blood is dropped on any clothing, the thing on which the blood has been dropped is to be washed in a holy place.

Leviticus 6:28 But the vessel of earth in which the flesh was cooked is to be broken; or if a brass vessel was used, it is to be rubbed clean and washed out with water.

Leviticus 6:29 Every male among the priests may take it for his food: it is most holy.

Leviticus 6:30 No sin-offering, the blood of which is taken into the Tent of meeting, to take away sin in the holy place, may be used for food: it is to be burned with fire.

Leviticus 7:1 And this is the law of the offering for wrongdoing: it is most holy.

Leviticus 7:2 They are to put to death the offering for wrongdoing in the same place as the burned offering; and the priest is to put the blood on and round the altar.

Leviticus 7:3 And all the fat of it, the fat tail and the fat covering the inside parts, is to be given as an offering.

Leviticus 7:4 And the two kidneys, and the fat on them, which is by the top of the legs, and the fat joining the liver and the kidneys, he is to take away:

Leviticus 7:5 They are to be burned by the priest on the altar for an offering made by fire to the Lord: it is an offering for wrongdoing.

Leviticus 7:6 Every male among the priests may have it as food in a holy place: it is most holy.

Leviticus 7:7 As is the sin-offering, so is the offering for wrongdoing; there is one law for them: the priest who makes the offering to take away sin, he is to have it.

Leviticus 7:8 And the priest offering any man's burned offering for him, may have the skin of the burned offering which is offered by him.

Leviticus 7:9 And every meal offering which is cooked in the oven and everything made in a cooking pot or on a flat plate, is for the priest by whom it is offered.

Leviticus 7:10 And every meal offering, mixed with oil or dry, is for all the sons of Aaron in equal measure.

Leviticus 7:11 And this is the law for the peace-offerings offered to the Lord.

Leviticus 7:12 If any man gives his offering as a praise-offering, then let him give with the offering, unleavened cakes mixed with oil and thin unleavened cakes covered with oil and cakes of the best meal well mixed with oil.

Leviticus 7:13 With his peace-offering let him give cakes of leavened bread, as a praise-offering.

Leviticus 7:14 And let him give one out of every offering to be lifted up before the Lord; that it may be for the priest who puts the blood of the peace-offering on the altar.

Leviticus 7:15 And the flesh of the praise-offering is to be taken as food on the day when it is offered; no part of it may be kept till the morning.

Leviticus 7:16 But if his offering is made because of an oath or given freely, it may be taken as food on the day when it is offered; and the rest may be used up on the day after:

Leviticus 7:17 But if any of the flesh of the offering is still unused on the third day, it is to be burned with fire.

Leviticus 7:18 And if any of the flesh of the peace-offering is taken as food on the third day, it will not be pleasing to God and will not be put to the account of him who gives it; it will be unclean and a cause of sin to him who takes it as food.

Leviticus 7:19 And flesh touched by any unclean thing may not be taken for food: it is to be burned with fire; and as for the flesh of the peace-offerings, everyone who is clean may take it as food:

Leviticus 7:20 But he who is unclean when he takes as food the flesh of the peace-offerings, which are the Lord’s, will be cut off from his people.

Leviticus 7:21 And anyone who, after touching any unclean thing of man or an unclean beast or any unclean and disgusting thing, takes as food the flesh of the peace-offerings, which are the Lord’s, will be cut off from his people.

Leviticus 7:22 And the Lord said to Moses,

Leviticus 7:23 Say to the children of Israel: You are not to take any fat, of ox or sheep or goat, for food.

Leviticus 7:24 And the fat of that which comes to a natural death, and the fat of that which is attacked by beasts, may be used for other purposes, but not in any way for food.

Leviticus 7:25 For anyone who takes as food the fat of any beast of which men make an offering by fire to the Lord, will be cut off from his people.

Leviticus 7:26 And you are not to take for food any blood, of bird or of beast, in any of your houses.

Leviticus 7:27 Whoever takes any blood for food will be cut off from his people.

Leviticus 7:28 And the Lord said to Moses,

Leviticus 7:29 Say to the children of Israel: He who makes a peace-offering to the Lord, is to give an offering to the Lord out of his peace-offering:

Leviticus 7:30 He himself is to take to the Lord the offering made by fire, even the fat with the breast, so that the breast may be waved for a wave offering before the Lord.

Leviticus 7:31 And the fat is to be burned by the priest on the altar, but the breast is for Aaron and his sons.

Leviticus 7:32 And the right leg you are to give to the priest for an offering to be lifted up out of what is given for your peace-offerings.

Leviticus 7:33 That man, among the sons of Aaron, by whom the blood of the peace-offering and the fat are offered, is to have the right leg for his part.

Leviticus 7:34 For the breast which is waved and the right leg which is lifted up on high I have taken from the children of Israel, from their peace-offerings, and have given them to Aaron the priest and to his sons as their right for ever from the children of Israel.

Leviticus 7:35 This is the holy part given to Aaron and to his sons, out of the offerings made to the Lord by fire, on the day when they were made priests before the Lord;

Leviticus 7:36 Which the Lord said the children of Israel were to give them, on the day when he made them his priests. It is their right for ever from generation to generation.

Leviticus 7:37 These are the laws for the burned offering, the meal offering, and the offering for wrongdoing; and for the making of priests, and for the giving of peace-offerings;

Leviticus 7:38 As they were given by the Lord to Moses on Mount Sinai, on the day when the Lord gave orders to the children of Israel to make their offerings to the Lord, in the waste land of Sinai.

Leviticus 8:1 And the Lord said to Moses,

Leviticus 8:2 Take Aaron, and his sons with him, and the robes and the holy oil and the ox of the sin-offering and the two male sheep and the basket of unleavened bread;

Leviticus 8:3 And let all the people come together at the door of the Tent of meeting.

Leviticus 8:4 And Moses did as the Lord said, and all the people came together at the door of the Tent of meeting.

Leviticus 8:5 And Moses said to the people, This is what the Lord has given orders to be done.

Leviticus 8:6 Then Moses took Aaron and his sons; and after washing them with water,

Leviticus 8:7 He put the coat on him, making it tight with its band, and then the robe, and over it the ephod, with its band of needlework to keep it in place.

Leviticus 8:8 And he put the priest's bag on him, and in the bag he put the Urim and Thummim.

Leviticus 8:9 And on his head he put the head-dress, and in front of the head-dress the plate of gold, the holy crown, as the Lord gave orders to Moses.

Leviticus 8:10 And Moses took the holy oil and put it on the House and on all the things in it, to make them holy.

Leviticus 8:11 Seven times he put oil on the altar and on all its vessels, and on the washing-basin and its base, to make them holy.

Leviticus 8:12 And some of the oil he put on Aaron's head, to make him holy.

Leviticus 8:13 Then he took Aaron's sons, clothing them with the coats, and putting the bands round them, and the head-dresses on their heads, as the Lord had given him orders.

Leviticus 8:14 And he took the ox of the sin-offering: and Aaron and his sons put their hands on the head of the ox,

Leviticus 8:15 And he put it to death; and Moses took the blood and put it on the horns of the altar and round it with his finger, and made the altar clean, draining out the blood at the base of the altar; so he made it holy, taking away what was unclean.

Leviticus 8:16 And he took all the fat on the inside parts, and the fat on the liver, and the two kidneys with their fat, to be burned on the altar;

Leviticus 8:17 But the ox, with its skin and its flesh and its waste, was burned with fire outside the tent-circle, as the Lord gave orders to Moses.

Leviticus 8:18 And he put the male sheep of the burned offering before the Lord, and Aaron and his sons put their hands on its head,

Leviticus 8:19 And he put it to death; and Moses put some of the blood on and round the altar.

Leviticus 8:20 And when the sheep had been cut into parts, the head and the parts and the fat were burned by Moses.

Leviticus 8:21 And the inside parts and the legs were washed with water and all the sheep was burned by Moses on the altar; it was a burned offering for a sweet smell: it was an offering made by fire to the Lord, as the Lord gave orders to Moses.

Leviticus 8:22 And he put the other sheep before the Lord, the sheep with which they were made priests; and Aaron and his sons put their hands on the head of the sheep,

Leviticus 8:23 And he put it to death; and Moses took some of the blood and put it on the point of Aaron's right ear and on the thumb of his right hand and on the great toe of his right foot.

Leviticus 8:24 Then he took Aaron's sons, and Moses put some of the blood on the point of their right ears and on the thumbs of their right hands and on the great toes of their right feet: and Moses put the blood on and round the altar.

Leviticus 8:25 And he took the fat, and the fat tail, and the fat on the inside parts, and the fat on the liver, and the two kidneys with their fat, and the right leg;

Leviticus 8:26 And out of the basket of unleavened bread which was before the Lord he took one unleavened cake, and one cake of bread with oil on it, and one thin cake, and put them on the fat and on the right leg:

Leviticus 8:27 And he put them all on the hands of Aaron and on the hands of his sons, waving them for a wave offering before the Lord.

Leviticus 8:28 And Moses took them from their hands, and they were burned on the altar on the burned offering, as a priest's offering for a sweet smell, an offering made by fire to the Lord.

Leviticus 8:29 And Moses took the breast, waving it for a wave offering before the Lord; it was Moses' part of the sheep of the priest's offering, as the Lord gave orders to Moses.

Leviticus 8:30 And Moses took some of the holy oil and of the blood which was on the altar and put it on Aaron and on his robes, and on his sons and on his sons' robes; and made Aaron holy, and his robes and his sons and his sons' robes with him.

Leviticus 8:31 And Moses said to Aaron and to his sons, The flesh is to be cooked in water at the door of the Tent of meeting, and there you are to take it as food, together with the bread in the basket, as I have given orders, saying, It is the food of Aaron and his sons.

Leviticus 8:32 And that which is over of the flesh and of the bread is to be burned with fire.

Leviticus 8:33 And you are not to go out from the door of the Tent of meeting for seven days, till the days for making you priest are ended; for this will be the work of seven days.

Leviticus 8:34 What has been done this day, has been ordered by the Lord to take away your sin.

Leviticus 8:35 And you are to keep watch for the Lord at the door of the Tent of meeting day and night for seven days, so that death may not come to you: for so he has given me orders.

Leviticus 8:36 And Aaron and his sons did all the things about which the Lord had given orders through Moses.

Leviticus 9:1 And on the eighth day Moses sent for Aaron and his sons and the responsible men of Israel;

Leviticus 9:2 And he said to Aaron, Take a young ox for a sin-offering and a male sheep for a burned offering, without a mark, and make an offering of them before the Lord.

Leviticus 9:3 And say to the children of Israel: Take a he-goat for a sin-offering, and a young ox and a lamb, in their first year, without any mark on them, for a burned offering;

Leviticus 9:4 And an ox and a male sheep for peace-offerings, to be put to death before the Lord; and a meal offering mixed with oil: for this day you are to see the Lord.

Leviticus 9:5 And they took the things ordered by Moses, before the Tent of meeting, and all the people came near, waiting before the Lord.

Leviticus 9:6 And Moses said, This is what the Lord has said you are to do; and you will see the glory of the Lord.

Leviticus 9:7 And Moses said to Aaron, Come near to the altar and make your sin-offering and your burned offering to take away your sin and the sin of the people, and make the people's offering to take away their sin; as the Lord has given orders.

Leviticus 9:8 So Aaron came near to the altar and put to death the ox for the sin-offering for himself;

Leviticus 9:9 And the sons of Aaron gave him the blood and he put his finger in the blood and put it on the horns of the altar, draining out the blood at the base of the altar;

Leviticus 9:10 But the fat and the kidneys and the fat on the liver of the sin-offering were burned by him on the altar as the Lord gave orders to Moses.

Leviticus 9:11 And the flesh and the skin were burned with fire outside the tent-circle;

Leviticus 9:12 And he put to death the burned offering; and Aaron's sons gave him the blood and he put some of it on and round the altar;

Leviticus 9:13 And they gave him the parts of the burned offering, in their order, and the head, to be burned on the altar.

Leviticus 9:14 And the inside parts and the legs, when they had been washed with water, were burned on the burned offering on the altar.

Leviticus 9:15 And he made an offering for the people and took the goat of the sin-offering for the people and put it to death, offering it for sin, in the same way as the first.

Leviticus 9:16 And he took the burned offering, offering it in the ordered way;

Leviticus 9:17 And he put the meal offering before the Lord, and taking some of it in his hand he had it burned on the altar, separately from the burned offering of the morning.

Leviticus 9:18 And he put to death the ox and the sheep, which were the peace-offerings for the people; and Aaron's sons gave him the blood and he put some of it on and round the altar;

Leviticus 9:19 And as for the fat of the ox and the fat tail of the sheep and the fat covering the inside parts and the kidneys and the fat on the liver;

Leviticus 9:20 They put the fat on the breasts, and the fat was burned on the altar.

Leviticus 9:21 And Aaron took the breasts and the right leg, waving them for a wave offering before the Lord, as Moses gave orders.

Leviticus 9:22 And Aaron, lifting up his hands to the people, gave them a blessing; and he came down from offering the sin-offering, and the burned offering, and the peace-offerings.

Leviticus 9:23 And Moses and Aaron went into the Tent of meeting, and came out and gave the people a blessing, and the glory of the Lord was seen by all the people.

Leviticus 9:24 And fire came out from before the Lord, burning up the offering on the altar and the fat: and when all the people saw it, they gave a loud cry, falling down on their faces.

Leviticus 10:1 And Nadab and Abihu, the sons of Aaron, took their vessels and put fire in them and perfume, burning strange fire before the Lord, which he had not given them orders to do.

Leviticus 10:2 And fire came out from before the Lord, burning them up and causing their destruction before the Lord.

Leviticus 10:3 Then Moses said to Aaron, This is what the Lord said, I will be holy in the eyes of all those who come near to me, and I will be honoured before all the people. And Aaron said nothing.

Leviticus 10:4 And Moses sent for Mishael and Elzaphan, the sons of Uzziel, the brother of Aaron's father, and said to them, Come near and take your brothers away from before the holy place, outside the tent-circle.

Leviticus 10:5 So they came and took them, in their coats, outside the tent-circle, as Moses had said.

Leviticus 10:6 And Moses said to Aaron and to Eleazar and Ithamar, his sons, Do not let your hair be loose, and give no signs of grief; so that death may not overtake you, and his wrath come on all the people; but let there be weeping among your brothers and all the house of Israel for this burning of the Lord's fire.

Leviticus 10:7 And do not go out from the door of the Tent of meeting, or death will come to you; for the holy oil of the Lord is on you. And they did as Moses said.

Leviticus 10:8 And the Lord said to Aaron:

Leviticus 10:9 Take no wine, or strong drink, you or your sons with you, when you go into the Tent of meeting, that it may not be the cause of death to you; this is an order for ever through all your generations.

Leviticus 10:10 And make a division between the holy and the common, and between the unclean and the clean;

Leviticus 10:11 Teaching the children of Israel all the laws which the Lord has given them by the hand of Moses.

Leviticus 10:12 And Moses said to Aaron and to Eleazar and Ithamar, his sons who were still living, Take the rest of the meal offering from the offerings of the Lord made by fire, and take it for your food, without leaven, at the side of the altar, for it is most holy.

Leviticus 10:13 It is to be for your food in a holy place, because it is your right and your sons' right, from the offerings of the Lord made by fire: for so am I ordered.

Leviticus 10:14 And the breast which is waved and the leg which is lifted up on high, you are to take as your food in a clean place; you and your sons and your daughters with you: for they are given to you as your right and your sons' right, from the peace-offerings of the children of Israel.

Leviticus 10:15 Let them take the breast which is waved and the leg which is lifted up on high, with the fat of the burned offering, to be waved for a wave offering before the Lord; and this will be for you and for your sons with you, for a right for ever, as the Lord has given orders.

Leviticus 10:16 And Moses was looking for the goat of the sin-offering, but it was burned; and he was angry with Eleazar and Ithamar, the sons of Aaron, who were still living, saying,

Leviticus 10:17 Why did you not make a meal of the sin-offering in the holy place? For it is most holy and he has given it to you, so that the sin of the people may be put on it, to take away their sin before the Lord.

Leviticus 10:18 See, its blood was not taken into the holy place: certainly it was right for you to have taken it as food in the holy place, as I gave orders.

Leviticus 10:19 And Aaron said to Moses, You have seen that today they have made their sin-offering and their burned offering before the Lord, and such things as these have come on me. If I had taken the sin-offering as food today, would it have been pleasing to the Lord?

Leviticus 10:20 And after hearing this, Moses was no longer angry.

Leviticus 11:1 And the Lord said to Moses and Aaron,

Leviticus 11:2 Say to the children of Israel: These are the living things which you may have for food among all the beasts on the earth.

Leviticus 11:3 You may have as food any beast which has a division in the horn of its foot, and whose food comes back into its mouth to be crushed again.

Leviticus 11:4 But, at the same time, of those beasts, you may not take for food the camel, because its food comes back but the horn of its foot is not parted in two; it is unclean to you.

Leviticus 11:5 And the rock-badger, for the same reason, is unclean to you.

Leviticus 11:6 And the hare, because the horn of its foot is not parted in two, is unclean to you.

Leviticus 11:7 And the pig is unclean to you, because though the horn of its foot is parted, its food does not come back.

Leviticus 11:8 Their flesh may not be used for food, and their dead bodies may not even be touched; they are unclean to you.

Leviticus 11:9 These you may have for food of all things living in the water: anything living in the water, in the seas or rivers, which has special parts for swimming and skin formed of thin plates, may be used for food.

Leviticus 11:10 All other things living and moving in the water, in the sea or in the rivers, are a disgusting thing to you;

Leviticus 11:11 They may not be used for food, and their dead bodies are disgusting to you.

Leviticus 11:12 Anything in the water which has no special parts for swimming and no thin plates on its skin is disgusting to you.

Leviticus 11:13 And among birds these are to be disgusting to you, and not to be used for food: the eagle and the gier-eagle and the ospray;

Leviticus 11:14 And the kite and the falcon, and birds of that sort;

Leviticus 11:15 Every raven, and birds of that sort;

Leviticus 11:16 And the ostrich and the night-hawk and the sea-hawk, and birds of that sort;

Leviticus 11:17 And the little owl and the cormorant and the great owl;

Leviticus 11:18 And the water-hen and the pelican and the vulture;

Leviticus 11:19 The stork and the heron, and birds of that sort, and the hoopoe and the bat.

Leviticus 11:20 Every winged four-footed thing which goes on the earth is disgusting to you;

Leviticus 11:21 But of the winged four-footed things, those which have long legs for jumping on the earth you may have for food;

Leviticus 11:22 Such as all the different sorts of locust.

Leviticus 11:23 But all other winged four-footed things which go on the earth are disgusting to you.

Leviticus 11:24 By these you will be made unclean; anyone touching their dead bodies will be unclean till evening:

Leviticus 11:25 Whoever takes away the dead body of one of them is to have his clothing washed, and will be unclean till evening.

Leviticus 11:26 Every beast, in the horn of whose foot there is not a complete division, and whose food does not come back, is unclean to you: anyone touching one of these will be unclean.

Leviticus 11:27 Any four-footed beast which goes on the ball of its foot, is unclean to you: anyone touching the dead body of one of these will be unclean till evening.

Leviticus 11:28 Anyone who takes away the dead body of one of these is to have his clothing washed and be unclean till evening.

Leviticus 11:29 And these are unclean to you among things which go low down on the earth; the weasel and the mouse and the great lizard, and animals of that sort;

Leviticus 11:30 And the ferret and the land crocodile and the lizard and the sand-lizard and the chameleon.

Leviticus 11:31 All these are unclean to you: anyone touching them when they are dead will be unclean till evening.

Leviticus 11:32 The dead body of any of these, falling on anything, will make that thing unclean; if it is any vessel of wood, or clothing, or skin, or bag, whatever it is, if it is used for any purpose, it will have to be put into water, and will be unclean till evening; after that it will be clean.

Leviticus 11:33 And if one of them gets into any vessel of earth, whatever is in the vessel will be unclean and the vessel will have to be broken.

Leviticus 11:34 Any food in it, and anything on which water from it comes, will be unclean: any drink taken from such a vessel will be unclean.

Leviticus 11:35 Any part of the dead body of one of these, falling on anything, will make it unclean; if it is an oven or a cooking-pot it will have to be broken: they are unclean and will be unclean to you.

Leviticus 11:36 But at the same time a fountain or a place where water is stored for use will be clean; but anyone touching their dead bodies will be unclean.

Leviticus 11:37 If any part of the dead body of one of these gets on to any seed for planting, it is clean;

Leviticus 11:38 But if water is put on the seed, and any part of the dead body gets on to it, it will be unclean to you.

Leviticus 11:39 And if any beast which may be used for food comes to a natural death, anyone touching its dead body will be unclean till evening.

Leviticus 11:40 And he who makes use of any part of its body for food is to have his clothing washed and be unclean till evening; and anyone taking away its body is to have his clothing washed and be unclean till evening.

Leviticus 11:41 Everything which goes flat on its body on the earth is disgusting, and is not to be used for food.

Leviticus 11:42 Whatever goes on its stomach or on four feet or has a great number of feet, even all those going flat on the earth, may not be used for food, for they are disgusting.

Leviticus 11:43 You are not to make yourselves disgusting with anything which goes about flat on the earth; you may not make yourselves unclean with them, in such a way that you are not holy to me.

Leviticus 11:44 For I am the Lord your God: for this reason, make and keep yourselves holy, for I am holy; you are not to make yourselves unclean with any sort of thing which goes about flat on the earth.

Leviticus 11:45 For I am the Lord, who took you out of the land of Egypt, to be your God; so be you holy, for I am holy.

Leviticus 11:46 This is the law about beasts and birds and every living thing moving in the waters, and every living thing which goes flat on the earth:

Leviticus 11:47 Marking out the unclean from the clean, and the living thing which may be used for food from that which may not.

Leviticus 12:1 And the Lord said to Moses,

Leviticus 12:2 Say to the children of Israel, If a woman is with child and gives birth to a male child, she will be unclean for seven days, as when she is unwell.

Leviticus 12:3 And on the eighth day let him be given circumcision.

Leviticus 12:4 And she will be unclean for thirty-three days till the flow of her blood is stopped; no holy thing may be touched by her, and she may not come into the holy place, till the days for making her clean are ended.

Leviticus 12:5 But if she gives birth to a female child, then she will be unclean for two weeks, as when she is unwell; and she will not be completely clean for sixty-six days.

Leviticus 12:6 And when the days are ended for making her clean for a son or a daughter, let her take to the priest at the door of the Tent of meeting, a lamb of the first year for a burned offering and a young pigeon or a dove for a sin-offering:

Leviticus 12:7 And the priest is to make an offering of it before the Lord and take away her sin, and she will be made clean from the flow of her blood. This is the law for a woman who gives birth to a male or a female.

Leviticus 12:8 And if she has not money enough for a lamb, then let her take two doves or two young pigeons, one for a burned offering and the other for a sin-offering, and the priest will take away her sin and she will be clean,

Leviticus 13:1 And the Lord said to Moses and Aaron,

Leviticus 13:2 If a man has on his skin a growth or a mark or a white place, and it becomes the disease of a leper, let him be taken to Aaron the priest, or to one of the priests, his sons;

Leviticus 13:3 And if, when the priest sees the mark on his skin, the hair on the place is turned white and the mark seems to go deeper than the skin, it is the mark of a leper: and the priest, after looking at him, will say that he is unclean.

Leviticus 13:4 But if the mark on his skin is white, and does not seem to go deeper than the skin, and the hair on it is not turned white, then the priest will keep him shut up for seven days;

Leviticus 13:5 And the priest is to see him on the seventh day; and if, in his opinion, the place on his skin has not become worse and is not increased in size, then the priest will keep him shut up for seven days more:

Leviticus 13:6 And the priest is to see him again on the seventh day; and if the mark is less bright and is not increased on his skin, then let the priest say that he is clean: it is only a skin-mark, and after his clothing has been washed he will be clean.

Leviticus 13:7 But if the size of the mark on his skin is increased after he has been seen by the priest, let him go to the priest again:

Leviticus 13:8 And if, after looking at him, he sees that the mark is increased in his skin, let the priest say that he is unclean; he is a leper.

Leviticus 13:9 When the disease of a leper is seen on a man, let him be taken to the priest;

Leviticus 13:10 And if the priest sees that there is a white growth on the skin, and the hair is turned white, and there is diseased flesh in the growth,

Leviticus 13:11 It is an old disease in the skin of his flesh, and the priest will say that he is unclean; he will not have to be shut up, for he is clearly unclean.

Leviticus 13:12 And if the disease comes out all over his skin, from his head to his feet, as far as the priest is able to see,

Leviticus 13:13 And if the priest sees that all his flesh is covered with the leper's disease, the priest will say that he is clean: it is all turned white, he is clean.

Leviticus 13:14 But whenever diseased flesh is seen on him, he will be unclean.

Leviticus 13:15 And when the priest sees the diseased flesh he will say that he is unclean; the diseased flesh is unclean, he is a leper.

Leviticus 13:16 Or if the diseased flesh is turned again and changed to white then he is to come to the priest,

Leviticus 13:17 And the priest will see him: and if the place is turned white, then the priest will say that he is free from the disease.

Leviticus 13:18 And if a bad place has come out on the skin and is well again,

Leviticus 13:19 And on the same place there is a white growth of a bright mark, red and white, then let the priest see it;

Leviticus 13:20 And after looking at it, if it seems to go deeper than the skin, and the hair on it is turned white, then the priest will say that the man is unclean: it is the leper's disease, it has come out in the bad place.

Leviticus 13:21 But if, after looking at it, he sees that there are no white hairs on it, and it is not deeper than the skin, and it is not very bright, then let the priest keep him shut up for seven days:

Leviticus 13:22 And if it is increasing on the skin, the priest will say that he is unclean: it is a disease.

Leviticus 13:23 But if the bright mark keeps in the same place and gets no greater, it is the mark of the old wound, and the priest will say that he is clean.

Leviticus 13:24 Or if there is a burn on the skin of the flesh, and if the diseased flesh in the burn becomes a bright place, red and white or white,

Leviticus 13:25 The priest is to see it: and if the hair on the bright place is turned white and it seems to go deeper than the skin, he is a leper: it has come out in the burn, and the priest will say that he is unclean: it is the leper's disease.

Leviticus 13:26 But if, after looking at it, the priest sees that there is no white hair on the bright place, and it is not deeper than the skin, and is not very bright, then let the priest keep him shut up for seven days:

Leviticus 13:27 And the priest is to see him again on the seventh day; if it is increased in the skin, then the priest will say that he is unclean: it is the leper's disease.

Leviticus 13:28 And if the bright place keeps the same size and gets no greater on the skin, but is less bright, it is the effect of the burn, and the priest will say that he is clean: it is the mark of the burn.

Leviticus 13:29 And when a man or a woman has a disease on the head, or in the hair of the chin,

Leviticus 13:30 Then the priest is to see the diseased place: and if it seems to go deeper than the skin, and if there is thin yellow hair in it, then the priest will say that he is unclean: he has the mark of the leper's disease on his head or in the hair of his chin.

Leviticus 13:31 And after looking at the diseased place, if it does not seem to go deeper than the skin, and there is no black hair in it, then the priest will have him shut up for seven days:

Leviticus 13:32 And on the seventh day the priest will see the place: and if it is not increased, and there is no yellow hair in it, and it does not seem to go deeper than the skin,

Leviticus 13:33 Then his hair is to be cut off, but not on the diseased place, and he is to be shut up for seven days more:

Leviticus 13:34 And on the seventh day the priest will see the place: and if it is not increased, and does not seem to go deeper than the skin, the priest will say that he is clean: and after his clothing has been washed he will be clean.

Leviticus 13:35 But if the disease in his skin becomes worse after he has been made clean, Leviticus 13:36 Then the priest is to see him: and if the mark is increased, the priest, without looking for the yellow hair, will say that he is unclean.

Leviticus 13:37 But if, in his opinion, the growth is stopped, and black hair has come up on it, the disease has gone; he is clean and the priest will say that he is clean.

Leviticus 13:38 And if a man or a woman has bright marks on the skin of their flesh, that is, bright white marks,

Leviticus 13:39 Then the priest is to see them: and if the white marks on their skin are not very bright, it is a skin disease which has come out on the skin; he is clean.

Leviticus 13:40 And if a man's hair has come out and he has no hair, still he is clean.

Leviticus 13:41 And if the hair has gone from the front part of his head, so that he has no hair there, still he is clean.

Leviticus 13:42 But if, on his head or on his brow, where he has no hair, there is a red and white place, it is the disease of the leper coming out on his head or on his brow.

Leviticus 13:43 Then if the priest sees that the growth of the disease has become red and white on his head or on his brow where there is no hair, like the mark in the skin of a leper;

Leviticus 13:44 He is a leper and unclean; the priest is to say that he is most certainly unclean: the disease is in his head.

Leviticus 13:45 And the leper who has the disease on him is to go about with signs of grief, with his hair loose and his mouth covered, crying, Unclean, unclean.

Leviticus 13:46 While the disease is on him, he will be unclean. He is unclean: let him keep by himself, living outside the tent-circle.

Leviticus 13:47 And any clothing of wool or of linen in which is the mark of the disease;

Leviticus 13:48 If it is in the threads of the linen or of the wool, or in leather, or in anything made of skin;

Leviticus 13:49 If there are red or green marks on the clothing, or on the leather, or in the threads of the cloth, or in anything made of skin, it is the leper's disease: let the priest see it.

Leviticus 13:50 And after it has been seen by the priest, the thing which is so marked is to be shut up for seven days:

Leviticus 13:51 And he is to see the mark on the seventh day; if the mark is increased in the clothing, or in the threads of the material, or in the leather, whatever the leather is used for, it is the disease biting into it: it is unclean.

Leviticus 13:52 And the clothing, or the wool or linen material, or anything of leather in which is the disease, is to be burned: for the disease is biting into it; let it be burned in the fire.

Leviticus 13:53 And if the priest sees that the mark is not increased in the clothing or in any part of the material or in the leather,

Leviticus 13:54 Then the priest will give orders for the thing on which the mark is, to be washed, and to be shut up for seven days more:

Leviticus 13:55 And if, after the mark has been washed, the priest sees that the colour of it is not changed and it is not increased, it is to be burned in the fire: the disease is working in it, though the damage may be inside or outside.

Leviticus 13:56 And if the priest sees that the mark is less bright after the washing, then let him have it cut out of the clothing or the leather or from the threads of the material:

Leviticus 13:57 And if the mark is still seen in the clothing or in the threads of the material or in the leather, it is the disease coming out: the thing in which the disease is will have to be burned with fire.

Leviticus 13:58 And the material of the clothing, or anything of skin, which has been washed, if the mark has gone out of it, let it be washed a second time and it will be clean.

Leviticus 13:59 This is the law about the leper’s disease in the thread of wool or linen material, in clothing or in anything of skin, saying how it is to be judged clean or unclean.

Leviticus 14:1 And the Lord said to Moses,

Leviticus 14:2 This is the law of the leper on the day when he is made clean: he is to be taken to the priest;

Leviticus 14:3 And the priest is to go outside the tent-circle; and if, after looking, the priest sees that the mark of the disease has gone from him,

Leviticus 14:4 Then the priest is to give orders to take, for him who is to be made clean, two living clean birds and some cedar wood and red thread and hyssop.

Leviticus 14:5 And the priest will give orders for one of the birds to be put to death in a vessel made of earth, over flowing water.

Leviticus 14:6 And he will take the living bird and the wood and the red thread and the hyssop and put them in the blood of the bird which was put to death over flowing water.

Leviticus 14:7 And shaking it seven times over the man who is to be made clean, he will say that he is clean and will let the living bird go free into the open country.

Leviticus 14:8 And he who is to be made clean will have his clothing washed and his hair cut and have a bath, and he will be clean. And after that he will come back to the tent-circle; but he is to keep outside his tent for seven days.

Leviticus 14:9 And on the seventh day he is to have all the hair cut off his head and his chin and over his eyes—all his hair is to be cut off—and he will have his clothing washed and his body bathed in water and he will be clean.

Leviticus 14:10 And on the eighth day let him take two male lambs, without any marks on them, and one female lamb of the first year, without a mark, and three tenth parts of an ephah of the best meal, mixed with oil, and one log of oil.

Leviticus 14:11 And the priest who is making him clean will put the man who is being made clean, together with these things, before the door of the Tent of meeting.

Leviticus 14:12 And the priest is to take one of the male lambs and give it as an offering for wrongdoing, and the log of oil, waving them for a wave offering before the Lord;

Leviticus 14:13 And he is to put the male lamb to death in the place where they put to death the sin-offering and the burned offering, in the holy place; for as the sin-offering is the property of the priest, so is the offering for wrongdoing: it is most holy.

Leviticus 14:14 And let the priest take some of the blood of the offering for wrongdoing and put it on the point of the right ear of him who is to be made clean, and on the thumb of his right hand and on the great toe of his right foot;

Leviticus 14:15 And take some of the oil and put it in the hollow of his left hand;

Leviticus 14:16 And let the priest put his right finger in the oil which is in his left hand, shaking it out with his finger seven times before the Lord;

Leviticus 14:17 And of the rest of the oil which is in his hand, the priest will put some on the point of the right ear of the man who is to be made clean, and on the thumb of his right hand and on the great toe of his right foot, over the blood of the offering for wrongdoing;

Leviticus 14:18 And the rest of the oil in the priest’s hand he will put on the head of him who is to be made clean; and so the priest will make him free from sin before the Lord.

Leviticus 14:19 And the priest will give the sin-offering, and take away the sin of him who is to be made clean from his unclean condition; and after that he will put the burned offering to death.

Leviticus 14:20 And the priest is to have the burned offering and the meal offering burned on the altar; and the priest will take away his sin and he will be clean.

Leviticus 14:21 And if he is poor and not able to get so much, then he may take one male lamb as an offering for wrongdoing, to be waved to take away his sin, and one tenth part of an ephah of the best meal mixed with oil for a meal offering, and a log of oil;

Leviticus 14:22 And two doves or two young pigeons, such as he is able to get; and one will be for a sin-offering and the other for a burned offering.

Leviticus 14:23 And on the eighth day he will take them to the priest, to the door of the Tent of meeting before the Lord, so that he may be made clean.

Leviticus 14:24 And the priest will take the lamb of the offering for wrongdoing and the oil, waving them for a wave offering before the Lord;

Leviticus 14:25 And he will put to death the lamb of the offering for wrongdoing and the priest will take some of the blood of the offering for wrongdoing and put it on the point of the right ear of him who is to be made clean, and on the thumb of his right hand and on the great toe of his right foot;

Leviticus 14:26 And the priest will put out some of the oil in the hollow of his left hand,

Leviticus 14:27 Shaking out drops of oil with his right finger before the Lord seven times:

Leviticus 14:28 And the priest will put some of the oil which is in his hand on the point of the ear of the man who is to be made clean and on the thumb of his right hand and on the great toe of his right foot, on the place where the blood of the offering for wrongdoing was put;

Leviticus 14:29 And the rest of the oil which is in the priest’s hand he will put on the head of him who is to be made clean, to take away his sin before the Lord.

Leviticus 14:30 And he will make an offering of one of the doves or the young pigeons, such as he is able to get;

Leviticus 14:31 And of these, he will give one for a sin-offering and one for a burned offering, with the meal offering; and the priest will take away the sin of him who is to be made clean before the Lord.

Leviticus 14:32 This is the law for the man who has the disease of the leper on him, and who is not able to get that which is necessary for making himself clean.

Leviticus 14:33 And the Lord said to Moses and Aaron,

Leviticus 14:34 When you have come into the land of Canaan which I will give you for your heritage, if I put the leper’s disease on a house in the land of your heritage,

Leviticus 14:35 Then let the owner of the house come and say to the priest, It seems to me that there is a sort of leper’s disease in the house.

Leviticus 14:36 And the priest will give orders for everything to be taken out of the house, before he goes in to see the disease, so that the things in the house may not become unclean; and then the priest is to go in to see the house;

Leviticus 14:37 And if he sees that the walls of the house are marked with hollows of green and red, and if it seems to go deeper than the face of the wall;

Leviticus 14:38 Then the priest will go out of the door of the house, and keep the house shut up for seven days:

Leviticus 14:39 And the priest is to come again on the seventh day and have a look and see if the marks on the walls of the house are increased in size;

Leviticus 14:40 Then the priest will give orders to them to take out the stones in which the disease is seen, and put them out into an unclean place outside the town:

Leviticus 14:41 And he will have the house rubbed all over inside, and the paste which is rubbed off will be put out into an unclean place outside the town:

Leviticus 14:42 And they will take other stones and put them in place of those stones, and he will take other paste and put it on the walls of the house.

Leviticus 14:43 And if the disease comes out again in the house after he has taken out the stones and after the walls have been rubbed and the new paste put on,

Leviticus 14:44 Then the priest will come and see it; and if the disease in the house is increased in size, it is the leper's disease working out in the house: it is unclean.

Leviticus 14:45 And the house will have to be pulled down, the stones of it and the wood and the paste; and everything is to be taken out to an unclean place outside the town.

Leviticus 14:46 And, in addition, anyone who goes into the house at any time, while it is shut up, will be unclean till evening.

Leviticus 14:47 And anyone who has been sleeping in the house will have to have his clothing washed; and anyone who takes food in that house will have to have his clothing washed.

Leviticus 14:48 And if the priest comes in, and sees that the disease is not increased after the new paste has been put on the house, then the priest will say that the house is clean, because the disease is gone.

Leviticus 14:49 And in order to make the house clean, let him take two birds and cedar-wood and red thread and hyssop;

Leviticus 14:50 And put one of the birds to death in a vessel of earth over flowing water;

Leviticus 14:51 And take the cedar-wood and the hyssop and the red thread and the living bird and put them in the blood of the dead bird and in the flowing water, shaking it over the house seven times.

Leviticus 14:52 And he will make the house clean with the blood of the bird and the flowing water and with the living bird and with the cedar-wood and the hyssop and the red thread.

Leviticus 14:53 But he will let the living bird go out of the town into the open country; so he will take away sin from the house and it will be clean.

Leviticus 14:54 This is the law for all signs of the leper's disease and for skin diseases;

Leviticus 14:55 And for signs of disease in clothing, or in a house;

Leviticus 14:56 And for a growth or a bad place or a bright mark on the skin;

Leviticus 14:57 To make clear when it is unclean and when it is clean: this is the law about the disease of the leper.

Leviticus 15:1 And the Lord said to Moses and to Aaron,

Leviticus 15:2 Say to the children of Israel: If a man has an unclean flow from his flesh, it will make him unclean.

Leviticus 15:3 If the flow goes on or if the part is stopped up, to keep back the flow, he is still unclean.

Leviticus 15:4 Every bed on which he has been resting will be unclean, and everything on which he has been seated will be unclean.

Leviticus 15:5 And anyone touching his bed is to have his clothing washed and his body bathed in water and be unclean till evening.

Leviticus 15:6 And he who has been seated on anything on which the unclean man has been seated is to have his clothing washed and his body bathed in water and be unclean till evening.

Leviticus 15:7 And anyone touching the flesh of the unclean man is to have his clothing washed and his body bathed in water and be unclean till evening.

Leviticus 15:8 And if liquid from the mouth of the unclean man comes on to him who is clean, then he is to have his clothing washed and his body bathed in water and be unclean till evening.

Leviticus 15:9 And any leather seat on a horse on which the unclean man has been seated will be unclean.

Leviticus 15:10 And anyone touching anything which was under him will be unclean till the evening; anyone taking up any of these things is to have his clothing washed and his body bathed in water and be unclean till evening.

Leviticus 15:11 And anyone on whom the unclean man puts his hands, without washing them in water, is to have his clothing washed and his body bathed in water and be unclean till evening.

Leviticus 15:12 And any vessel of earth which has been touched by the unclean man will have to be broken and any vessel of wood washed.

Leviticus 15:13 And when a man who has a flow from his body is made clean from it, he is to take seven days to make himself clean, washing his clothing and bathing his body in flowing water, and then he will be clean.

Leviticus 15:14 And on the eighth day he is to take two doves or two young pigeons and come before the Lord to the door of the Tent of meeting and give them to the priest:

Leviticus 15:15 And they are to be offered by the priest, one for a sin-offering and one for a burned offering, and the priest will take away his sin before the Lord on account of his flow.

Leviticus 15:16 And if a man's seed goes out from him, then all his body will have to be bathed in water and he will be unclean till evening.

Leviticus 15:17 And any clothing or skin on which the seed comes is to be washed with water and be unclean till evening.

Leviticus 15:18 And if a man has sex relations with a woman and his seed goes out from him, the two of them will have to be bathed in water and will be unclean till evening.

Leviticus 15:19 And if a woman has a flow of blood from her body, she will have to be kept separate for seven days, and anyone touching her will be unclean till evening.

Leviticus 15:20 And everything on which she has been resting, while she is kept separate, will be unclean, and everything on which she has been seated will be unclean.

Leviticus 15:21 And anyone touching her bed will have to have his clothing washed and his body bathed in water and be unclean till evening.

Leviticus 15:22 And anyone touching anything on which she has been seated will have to have his clothing washed and his body bathed in water and be unclean till evening.

Leviticus 15:23 Anyone touching anything on the bed or on the thing on which she has been seated, will be unclean till evening.

Leviticus 15:24 And if any man has sex relations with her so that her blood comes on him, he will be unclean for seven days and every bed on which he has been resting will be unclean.

Leviticus 15:25 And if a woman has a flow of blood for a long time, not at the time when she generally has it, or if the flow goes on longer than the normal time, she will be unclean while the flow of blood goes on, as she is at other normal times.

Leviticus 15:26 Every bed on which she has been resting will be unclean, as at the times when she normally has a flow of blood, and everything on which she has been seated will be unclean, in the same way.

Leviticus 15:27 And anyone touching these things will be unclean, and his clothing will have to be washed and his body bathed in water and he will be unclean till evening.

Leviticus 15:28 But when her flow of blood is stopped, after seven days she will be clean.

Leviticus 15:29 And on the eighth day let her get two doves or two young pigeons and take them to the priest to the door of the Tent of meeting,

Leviticus 15:30 To be offered by the priest, one for a sin-offering and one for a burned offering; and the priest will take away her sin before the Lord on account of her unclean condition.

Leviticus 15:31 In this way may the children of Israel be made free from all sorts of unclean conditions, so that death may not overtake them when they are unclean and when they make unclean my holy place which is among them.

Leviticus 15:32 This is the law for the man who has a flow from his body, or whose seed goes from him so that he is unclean;

Leviticus 15:33 And for her who has a flow of blood, and for any man or woman who has an unclean flow, and for him who has sex relations with a woman when she is unclean.

Leviticus 16:1 And the Lord said to Moses, after the death of the two sons of Aaron when they took in strange fire before the Lord and death overtook them;

Leviticus 16:2 The Lord said to Moses, Say to Aaron, your brother, that he may not come at all times into the holy place inside the veil, before the cover which is on the ark, for fear that death may overtake him; for I will be seen in the cloud on the cover of the ark.

Leviticus 16:3 Let Aaron come into the holy place in this way: with an ox for a sin-offering and a male sheep for a burned offering.

Leviticus 16:4 Let him put on the holy linen coat, and the linen trousers on his body, and the linen band round him, and the linen head-dress on his head; for this is holy clothing, and before he puts them on his body is to be washed with water.

Leviticus 16:5 And let him take from the children of Israel two he-goats for a sin-offering and one male sheep for a burned offering.

Leviticus 16:6 And Aaron is to give the ox of the sin-offering for himself, to make himself and his house free from sin.

Leviticus 16:7 And he is to take the two goats and put them before the Lord at the door of the Tent of meeting.

Leviticus 16:8 And Aaron will make selection from the two goats by the decision of the Lord, one goat for the Lord and one for Azazel.

Leviticus 16:9 And the goat which is marked out for the Lord, let Aaron give for a sin-offering.

Leviticus 16:10 But the goat for Azazel is to be placed living before the Lord, for the taking away of sin, that it may be sent away for Azazel into the waste land.

Leviticus 16:11 And Aaron is to give the ox of the sin-offering for himself and take away sin from himself and his house, and put to death the ox of the sin-offering which is for himself.

Leviticus 16:12 And he is to take a vessel full of burning coal from the altar before the Lord and in his hand some sweet perfume crushed small, and take it inside the veil;

Leviticus 16:13 And let him put the perfume on the fire before the Lord so that the ark may be covered with a cloud of the smoke of the perfume, in order that death may not overtake him.

Leviticus 16:14 And let him take some of the blood of the ox, shaking drops of it from his finger on the cover of the ark on the east side, and before it, seven times.

Leviticus 16:15 Then let him put to death the goat of the sin-offering for the people, and take its blood inside the veil and do with it as he did with the blood of the ox, shaking drops of it on and before the cover of the ark.

Leviticus 16:16 And let him make the holy place free from whatever is unclean among the children of Israel and from their wrongdoing in all their sins; and let him do the same for the Tent of meeting, which has its place among an unclean people.

Leviticus 16:17 And no man may be in the Tent of meeting from the time when Aaron goes in to take away sin in the holy place till he comes out, having made himself and his house and all the people of Israel free from sin.

Leviticus 16:18 And he is to go out to the altar which is before the Lord and make it free from sin; and he is to take some of the blood of the ox and the blood of the goat and put it on the horns of the altar and round it;

Leviticus 16:19 Shaking drops of the blood from his finger on it seven times to make it holy and clean from whatever is unclean among the children of Israel.

Leviticus 16:20 And when he has done whatever is necessary to make the holy place and the Tent of meeting and the altar free from sin, let him put the living goat before the Lord;

Leviticus 16:21 And Aaron, placing his two hands on the head of the living goat, will make a public statement over him of all the evil doings of the children of Israel and all their wrongdoing, in all their sins; and he will put them on the head of the goat and send him away, in the care of a man who will be waiting there, into the waste land.

Leviticus 16:22 And the goat will take all their sins into a land cut off from men, and he will send the goat away into the waste land.

Leviticus 16:23 Then let Aaron come into the Tent of meeting and take off the linen clothing which he put on when he went into the holy place, and put them down there;

Leviticus 16:24 And after bathing his body in water in a holy place, he is to put on his clothing and come out and give his burned offering and the burned offering of the people, to take away his sin and the sin of the people.

Leviticus 16:25 And the fat of the sin-offering is to be burned by him on the altar.

Leviticus 16:26 And the man who takes away the goat for Azazel is to have his clothing washed and his body bathed in water and then he may come back to the tent-circle.

Leviticus 16:27 And the ox of the sin-offering and the goat of the sin-offering, whose blood was taken in to make the holy place free from sin, are to be taken away outside the tent-circle and their skins and their flesh and their waste are to be burned with fire.

Leviticus 16:28 And the man by whom they are burned is to have his clothing washed and his body bathed in water, and then he may come back to the tent-circle.

Leviticus 16:29 And let this be an order to you for ever: in the seventh month, on the tenth day, you are to keep yourselves from pleasure and do no sort of work, those who are Israelites by birth and those from other lands who are living among you:

Leviticus 16:30 For on this day your sin will be taken away and you will be clean: you will be made free from all your sins before the Lord.

Leviticus 16:31 It is a special Sabbath for you, and you are to keep yourselves from pleasure; it is an order for ever.

Leviticus 16:32 And the man on whose head the holy oil has been put, and who has been marked out to be a priest in his father’s place, will do what is necessary to take away sin, and will put on the linen clothing, even the holy robes:

Leviticus 16:33 And he will make the holy place and the Tent of meeting and the altar free from sin; he will take away sin from the priests and from all the people.

Leviticus 16:34 And let this be an order for ever for you, so that the sin of the children of Israel may be taken away once every year. And he did as the Lord gave orders to Moses.

Leviticus 17:1 And the Lord said to Moses,

Leviticus 17:2 Say to Aaron and to his sons and to all the children of Israel: This is the order which the Lord has given.

Leviticus 17:3 If any man of Israel puts to death an ox or a lamb or a goat, in or outside the tent-circle;

Leviticus 17:4 And has not taken it to the door of the Tent of meeting, to make an offering to the Lord, before the Lord's House, its blood will be on him, for he has taken life, and he will be cut off from among his people:

Leviticus 17:5 So that the children of Israel may take to the Lord, to the door of the Tent of meeting and to the priest, the offerings which they have put to death in the open country, and that they may make their peace-offerings to the Lord.

Leviticus 17:6 And the priest will put blood on the altar of the Lord at the door of the Tent of meeting, burning the fat for a sweet smell to the Lord.

Leviticus 17:7 And let them make no more offerings to evil spirits, after which they have gone, turning away from the Lord. Let this be a law to them for ever, through all their generations.

Leviticus 17:8 And say to them, If any man of Israel, or any other living among them, makes a burned offering or other offering,

Leviticus 17:9 And does not take it to the door of the Tent of meeting to make an offering to the Lord, that man will be cut off from among his people.

Leviticus 17:10 And if any man of Israel, or any other living among them, takes any sort of blood for food, my wrath will be turned against that man and he will be cut off from among his people.

Leviticus 17:11 For the life of the flesh is in its blood; and I have given it to you on the altar to take away your sin: for it is the blood which makes free from sin because of the life in it.

Leviticus 17:12 For this reason I have said to the children of Israel, No man among you, or any others living with you, may take blood as food.

Leviticus 17:13 And any man of Israel, or any other living among them, who gets with his bow any beast or bird used for food, is to see that its blood is covered with earth.

Leviticus 17:14 For the blood is the life of all flesh: and so I have said to the children of Israel, You may not take any sort of blood as food, and any man who does so will be cut of.

Leviticus 17:15 And anyone who takes as food anything which has come to a natural end, or anything which has been put to death by beasts, if he is one of you by birth, or of another nation, will have to have his clothing washed and his body bathed in water and be unclean till evening, and then he will be clean.

Leviticus 17:16 But if his clothing is not washed and his body bathed, his sin will be on him.

Leviticus 18:1 And the Lord said to Moses,

Leviticus 18:2 Say to the children of Israel, I am the Lord your God.

Leviticus 18:3 You may not do those things which were done in the land of Egypt where you were living; and you may not do those things which are done in the land of Canaan where I am taking you, or be guided in your behaviour by their rules.

Leviticus 18:4 But you are to be guided by my decisions and keep my rules, and be guided by them: I am the Lord your God.

Leviticus 18:5 So keep my rules and my decisions, which, if a man does them, will be life to him: I am the Lord.

Leviticus 18:6 You may not have sex connection with anyone who is a near relation: I am the Lord.

Leviticus 18:7 You may not have sex relations with your father or your mother: she is your mother, you may not take her.

Leviticus 18:8 And you may not have sex relations with your father’s wife: she is your father’s.

Leviticus 18:9 You may not take your sister, the daughter of your father or of your mother, wherever her birth took place, among you or in another country.

Leviticus 18:10 You may not have sex relations with your son’s daughter or your daughter’s daughter, for they are part of yourself;

Leviticus 18:11 Or your father’s wife’s daughter, the child of your father, for she is your sister.

Leviticus 18:12 You may not have sex connection with your father’s sister, for she is your father’s near relation.

Leviticus 18:13 You may not have sex connection with your mother’s sister, for she is your mother’s near relation.

Leviticus 18:14 You may not have sex relations with the wife of your father’s brother, for she is of your family;

Leviticus 18:15 Or with your daughter-in-law, for she is your son’s wife, and you may not take her.

Leviticus 18:16 You may not have sex relations with your brother’s wife, for she is your brother’s.

Leviticus 18:17 You may not take as wife a woman and her daughter, or her son’s daughter or her daughter’s daughter, for they are of one family: it is an act of shame.

Leviticus 18:18 And you may not take as wife a woman and at the same time her sister, to be in competition with her in her life-time.

Leviticus 18:19 And you may not go near a woman or have sex relations with her when she is unclean, at her regular time.

Leviticus 18:20 And you may not have sex relations with your neighbour's wife, making yourself unclean with her.

Leviticus 18:21 And you may not make any of your children go through the fire as an offering to Molech, and you may not put shame on the name of your God: I am the Lord.

Leviticus 18:22 You may not have sex relations with men, as you do with women: it is a disgusting thing.

Leviticus 18:23 And you may not have sex relations with a beast, making yourself unclean with it; and a woman may not give herself to a beast: it is an unnatural act.

Leviticus 18:24 Do not make yourself unclean in any of these ways; for so have those nations whom I am driving out from before you made themselves unclean:

Leviticus 18:25 And the land itself has become unclean; so that I have sent on it the reward of its wrongdoing, and the land itself puts out those who are living in it.

Leviticus 18:26 So then keep my rules and my decisions, and do not do any of these disgusting things, those of you who are Israelites by birth, or any others who are living with you:

Leviticus 18:27 (For all these disgusting things were done by the men of this country who were there before you, and the land has been made unclean by them;)

Leviticus 18:28 So that the land may not put you out from it, when you make it unclean, as it put out the nations which were there before you.

Leviticus 18:29 For all those who do any of these disgusting things will be cut off from among their people.

Leviticus 18:30 So then, keep my orders, so that you may not do any of these disgusting things which were done before you, or make yourselves unclean through them: I am the Lord your God.

Leviticus 19:1 And the Lord said to Moses,

Leviticus 19:2 Say to all the people of Israel, You are to be holy, for I, the Lord your God, am holy.

Leviticus 19:3 Let every man give honour to his mother and to his father and keep my Sabbaths: I am the Lord your God.

Leviticus 19:4 Do not go after false gods, and do not make metal images of gods for yourselves: I am the Lord your God.

Leviticus 19:5 And when you give a peace offering to the Lord, do it in the way which is pleasing to the Lord.

Leviticus 19:6 Let it be used for food on the same day on which it is offered, or on the day after; and whatever is over on the third day is to be burned with fire.

Leviticus 19:7 If any of it is used for food on the third day, it is a disgusting thing and will not be pleasing to the Lord.

Leviticus 19:8 And as for anyone who takes it for food, his sin will be on him, for he has put shame on the holy thing of the Lord: he will be cut off from his people.

Leviticus 19:9 And when you get in the grain from your land, do not let all the grain be cut from the edges of the field, or take up what has been dropped on the earth after the getting in of the grain.

Leviticus 19:10 And do not take all the grapes from your vine-garden, or the fruit dropped on the earth; let the poor man, and the man from another country, have these: I am the Lord your God.

Leviticus 19:11 Do not take anyone's property or be false in act or word to another.

Leviticus 19:12 And do not take an oath in my name falsely, putting shame on the name of your God: I am the Lord.

Leviticus 19:13 Do not be cruel to your neighbour or take what is his; do not keep back a servant's payment from him all night till the morning.

Leviticus 19:14 Do not put a curse on those who have no hearing, or put a cause of falling in the way of the blind, but keep the fear of your God before you: I am the Lord.

Leviticus 19:15 Do no wrong in your judging: do not give thought to the position of the poor, or honour to the position of the great; but be a judge to your neighbour in righteousness.

Leviticus 19:16 Do not go about saying untrue things among your people, or take away the life of your neighbour by false witness: I am the Lord.

Leviticus 19:17 Let there be no hate in your heart for your brother; but you may make a protest to your neighbour, so that he may be stopped from doing evil.

Leviticus 19:18 Do not make attempts to get equal with one who has done you wrong, or keep hard feelings against the children of your people, but have love for your neighbour as for yourself: I am the Lord.

Leviticus 19:19 Keep my laws. Do not let your cattle have offspring by those of a different sort; do not put mixed seed into your field; do not put on a robe made of two sorts of cloth.

Leviticus 19:20 If any man has sex relations with a servant-woman who has given her word to be married to a man, and has not been made free for a price or in any other way, the thing will be looked into; but they will not be put to death because she was not a free woman.

Leviticus 19:21 Let him take his offering for wrongdoing to the Lord, to the door of the Tent of meeting; let him give a male sheep as an offering for wrongdoing.

Leviticus 19:22 And the priest will take away his sin before the Lord with the sheep which is offered for his wrongdoing, and he will have forgiveness for the sin which he has done.

Leviticus 19:23 And when you have come into the land, and have put in all sorts of fruit-trees, their fruit will be as if they had not had circumcision, and for three years their fruit may not be used for food.

Leviticus 19:24 And in the fourth year all the fruit will be holy as a praise-offering to the Lord.

Leviticus 19:25 But in the fifth year you may take the fruit and the increase of it for your food: I am the Lord your God.

Leviticus 19:26 Nothing may be used for food with its blood in it; you may not make use of strange arts, or go in search of signs and wonders.

Leviticus 19:27 The ends of the hair round your face and on your chin may not be cut off.

Leviticus 19:28 You may not make cuts in your flesh in respect for the dead, or have marks printed on your bodies: I am the Lord.

Leviticus 19:29 Do not make your daughter common by letting her become a loose woman, for fear that the land may become full of shame.

Leviticus 19:30 Keep my Sabbaths and have respect for my holy place: I am the Lord.

Leviticus 19:31 Do not go after those who make use of spirits, or wonder-workers; do not go in their ways or become unclean through them: I am the Lord your God.

Leviticus 19:32 Get up from your seats before the white-haired, and give honour to the old, and let the fear of your God be before you: I am the Lord.

Leviticus 19:33 And if a man from another country is living in your land with you, do not make life hard for him;

Leviticus 19:34 Let him be to you as one of your countrymen and have love for him as for yourself; for you were living in a strange land, in the land of Egypt: I am the Lord your God.

Leviticus 19:35 Do not make false decisions in questions of yard-sticks and weights and measures.

Leviticus 19:36 Have true scales, true weights and measures for all things: I am the Lord your God, who took you out of the land of Egypt;

Leviticus 19:37 You are to keep all my rules and my decisions and do them: I am the Lord.

Leviticus 20:1 And the Lord said to Moses,

Leviticus 20:2 Again, say to the children of Israel, If any man of the children of Israel, or any other man living in Israel, gives his offspring to Molech, he is certainly to be put to death: he is to be stoned by the people of the land;

Leviticus 20:3 And my face will be turned against that man, and he will be cut off from his people; because he has given his offspring to Molech, making my holy place unclean, and making my holy name common.

Leviticus 20:4 And if the people of the land do not take note of that man when he gives his offspring to Molech, and do not put him to death,

Leviticus 20:5 Then my face will be turned against him and his family, and he and all those who do evil with him will be cut off from among their people.

Leviticus 20:6 And whoever goes after those who make use of spirits and wonder-workers, doing evil with them, against him will my face be turned, and he will be cut off from among his people.

Leviticus 20:7 So make and keep yourselves holy, for I am the Lord your God.

Leviticus 20:8 And keep my rules and do them: I am the Lord, who make you holy.

Leviticus 20:9 Every man cursing his father or his mother is certainly to be put to death; because of his curse on his father or his mother, his blood will be on him.

Leviticus 20:10 And if a man has sex relations with another man's wife, even the wife of his neighbour, he and she are certainly to be put to death.

Leviticus 20:11 And the man who has sex relations with his father's wife has put shame on his father: the two of them are to be put to death; their blood will be on them.

Leviticus 20:12 And if a man has sex relations with his son's wife, the two of them are to be put to death: it is unnatural; their blood will be on them.

Leviticus 20:13 And if a man has sex relations with a man, the two of them have done a disgusting thing: let them be put to death; their blood will be on them.

Leviticus 20:14 And if a man takes as wife a woman and her mother, it is an act of shame; let them be burned with fire, all three of them, so that there may be no shame among you.

Leviticus 20:15 And if a man has sex relations with a beast, let him be put to death, and let the beast be put to destruction.

Leviticus 20:16 And if a woman goes near a beast and has sex relations with it, you will put an end to the woman and the beast: their blood will be on them.

Leviticus 20:17 And if a man takes his sister, daughter of his father or his mother, and has sex relations with her and she with him, it is an act of shame: they are to be cut off before the children of their people; he has had sex relations with his sister, and his sin will be on him.

Leviticus 20:18 And if a man has sex relations with a woman at the time when she is unwell, he has seen her fountain and she has let the fountain of her blood be uncovered, and the two of them are to be cut off from among their people.

Leviticus 20:19 And you may not have sex connection with your mother's sister or your father's sister, for they are his near relations: their sin will be on them.

Leviticus 20:20 And if a man has sex relations with the wife of his father's brother, he has put shame on his father's brother: their sin will be on them; till the day of their death they will have no children.

Leviticus 20:21 And if a man takes his brother's wife, it is an unclean act; he has put shame on his brother; they will have no children.

Leviticus 20:22 So then, keep my rules and my decisions and do them, so that the land which I am giving you as your resting-place may not violently send you out again.

Leviticus 20:23 And do not keep the rules of the nations which I am driving out before you; for they did all these things, and for that reason my soul was turned against them.

Leviticus 20:24 But I have said to you, You will take their land and I will give it to you for your heritage, a land flowing with milk and honey: I am the Lord your God who have made you separate from all other peoples.

Leviticus 20:25 So then, make division between the clean beast and the unclean, and between the clean bird and the unclean: do not make yourselves disgusting by any beast or bird or anything which goes flat on the earth, which has been marked by me as unclean for you.

Leviticus 20:26 And you are to be holy to me; for I the Lord am holy and have made you separate from the nations, so that you may be my people.

Leviticus 20:27 Any man or woman who makes use of spirits, or who is a wonder-worker, is to be put to death: they are to be stoned with stones: their blood will be on them.

Leviticus 21:1 And the Lord said to Moses, Say to the priests, the sons of Aaron, Let no man make himself unclean for the dead among his people;

Leviticus 21:2 But only for his near relations, for his mother or his father, his son or his daughter, and his brother;

Leviticus 21:3 And for his sister, a virgin, for she is his near relation and has had no husband, he may make himself unclean.

Leviticus 21:4 But let him, being a chief among his people, not make himself unclean in such a way as to put shame on himself.

Leviticus 21:5 They are not to have their hair cut off for the dead, or the hair on their chins cut short, or make cuts in their flesh.

Leviticus 21:6 Let them be holy to their God and not make the name of their God common; for the fire offerings of the Lord and the bread of their God are offered by them, and they are to be holy.

Leviticus 21:7 They may not take as wife a loose or common woman, or one who has been put away by her husband: for the priest is holy to his God.

Leviticus 21:8 And he is to be holy in your eyes, for by him the bread of your God is offered; he is to be holy in your eyes, for I the Lord, who make you holy, am holy.

Leviticus 21:9 And if the daughter of a priest makes herself common and by her loose behaviour puts shame on her father, let her be burned with fire.

Leviticus 21:10 And he who is the chief priest among his brothers, on whose head the holy oil has been put, who is marked out to put on the holy robes, may not let his hair go loose or have his clothing out of order as a sign of sorrow.

Leviticus 21:11 He may not go near any dead body or make himself unclean for his father or his mother;

Leviticus 21:12 He may not go out of the holy place or make the holy place of his God common; for the crown of the holy oil of his God is on him: I am the Lord.

Leviticus 21:13 And let him take as his wife one who has not had relations with a man.

Leviticus 21:14 A widow, or one whose husband has put her away, or a common woman of loose behaviour, may not be the wife of a priest; but let him take a virgin from among his people.

Leviticus 21:15 And he may not make his seed unclean among his people, for I the Lord have made him holy.

Leviticus 21:16 And the Lord said to Moses,

Leviticus 21:17 Say to Aaron, If a man of your family, in any generation, is damaged in body, let him not come near to make the offering of the bread of his God.

Leviticus 21:18 For any man whose body is damaged may not come near: one who is blind, or has not the use of his legs, or one who has a broken nose or any unnatural growth,

Leviticus 21:19 Or a man with broken feet or hands, Leviticus 21:20 Or one whose back is bent, or one who is unnaturally small, or one who has a damaged eye, or whose skin is diseased, or whose sex parts are damaged;

Leviticus 21:21 No man of the offspring of Aaron whose body is damaged in any way may come near to give the fire offerings of the Lord: he is damaged, he may not come near to make the offerings.

Leviticus 21:22 He may take of the bread of God, the holy and the most holy;

Leviticus 21:23 But he may not go inside the veil or come near the altar, because he is damaged; and he may not make my holy places common; for I the Lord have made them holy.

Leviticus 21:24 These are the words which Moses said to Aaron and to his sons and to all the children of Israel.

Leviticus 22:1 And the Lord said to Moses,

Leviticus 22:2 Give orders to Aaron and to his sons to keep themselves separate from the holy things of the children of Israel which they give to me, and not to make my holy name common: I am the Lord,

Leviticus 22:3 Say to them, If any man of all your seed through all your generations, being unclean, comes near the holy things which the children of Israel make holy to the Lord, he will be cut off from before me: I am the Lord.

Leviticus 22:4 No man of the seed of Aaron who is a leper, or who has a flow from his body, may take of the holy food till he is clean. And any man touching anything which is unclean because of the dead, or any man whose seed goes from him;

Leviticus 22:5 Or anyone touching any unclean thing which goes flat on the earth, or someone by whom he may be made unclean in any way whatever;

Leviticus 22:6 Any person touching any such unclean thing will be unclean till evening, and may not take of the holy food till his flesh has been bathed in water;

Leviticus 22:7 And when the sun has gone down he will be clean; and after that he may take part in the holy food, because it is his bread.

Leviticus 22:8 That which comes to a natural death, or is attacked by beasts, he may not take as food, for it will make him unclean: I am the Lord.

Leviticus 22:9 So then, let them keep what I have put into their care, for fear that sin may come on them because of it, so causing their death because they have made it common: I am the Lord, who make them holy.

Leviticus 22:10 No outside person may take of the holy food, or one living as a guest in the priest’s house, or a servant working for payment.

Leviticus 22:11 But any person for whom the priest has given money, to make him his, may take of it with him; and those who come to birth in his house may take of his bread.

Leviticus 22:12 And if the daughter of a priest is married to an outside person she may not take of the holy things which are lifted up as offerings.

Leviticus 22:13 But if a priest's daughter is a widow, or parted from her husband, and has no child, and has come back to her father's house as when she was a girl, she may take of her father's bread; but no outside person may do so.

Leviticus 22:14 And if a man takes the holy food in error, he will have to give the holy thing back to the priest, with the addition of a fifth part.

Leviticus 22:15 And they may not make common the holy things which the children of Israel give to the Lord,

Leviticus 22:16 So causing sin to come on them when they take their holy things for food: I am the Lord who make them holy.

Leviticus 22:17 And the Lord said to Moses,

Leviticus 22:18 Say to Aaron and to his sons and to all the children of Israel, If any man of the children of Israel, or of another nation living in Israel, makes an offering, given because of an oath or freely given to the Lord for a burned offering;

Leviticus 22:19 So that it may be pleasing to the Lord, let him give a male, without any mark, from among the oxen or the sheep or the goats.

Leviticus 22:20 But anything which has a mark you may not give; it will not make you pleasing to the Lord.

Leviticus 22:21 And whoever makes a peace-offering to the Lord, in payment of an oath or as a free offering, from the herd or the flock, if it is to be pleasing to the Lord, let it be free from any mark or damage.

Leviticus 22:22 Anything blind or broken or damaged or having any disease or any mark on it may not be offered to the Lord; you may not make an offering of it by fire on the altar to the Lord.

Leviticus 22:23 An ox or a lamb which has more or less than its natural parts, may be given as a free offering; but it will not be taken in payment of an oath.

Leviticus 22:24 An animal which has its sex parts damaged or crushed or broken or cut, may not be offered to the Lord; such a thing may not be done anywhere in your land.

Leviticus 22:25 And from one who is not an Israelite you may not take any of these for an offering to the Lord; for they are unclean, there is a mark on them, and the Lord will not be pleased with them.

Leviticus 22:26 And the Lord said to Moses,

Leviticus 22:27 When an ox or a sheep or a goat is given birth, let it be with its mother for seven days; and after the eighth day it may be taken as an offering made by fire to the Lord.

Leviticus 22:28 A cow or a sheep may not be put to death with its young on the same day.

Leviticus 22:29 And when you make an offering of praise to the Lord, make it in a way which is pleasing to him.

Leviticus 22:30 Let it be used for food on the same day; do not keep any part of it till the morning: I am the Lord.

Leviticus 22:31 So then, keep my orders and do them: I am the Lord.

Leviticus 22:32 And do not make my holy name common; so that it may be kept holy by the children of Israel: I am the Lord who make you holy,

Leviticus 22:33 Who took you out of the land of Egypt that I might be your God: I am the Lord.

Leviticus 23:1 And the Lord said to Moses,

Leviticus 23:2 Say to the children of Israel, These are the fixed feasts of the Lord, which you will keep for holy meetings: these are my feasts.

Leviticus 23:3 On six days work may be done; but the seventh day is a special day of rest, a time for worship; you may do no sort of work: it is a Sabbath to the Lord wherever you may be living.

Leviticus 23:4 These are the fixed feasts of the Lord, the holy days of worship which you will keep at their regular times.

Leviticus 23:5 In the first month, on the fourteenth day of the month at nightfall, is the Lord's Passover;

Leviticus 23:6 And on the fifteenth day of the same month is the feast of unleavened bread; for seven days let your food be unleavened bread.

Leviticus 23:7 On the first day you will have a holy meeting; you may do no sort of field-work.

Leviticus 23:8 And every day for seven days you will give a burned offering to the Lord; and on the seventh day there will be a holy meeting; you may do no field-work.

Leviticus 23:9 And the Lord said to Moses,

Leviticus 23:10 Say to the children of Israel, When you have come to the land which I will give you, and have got in the grain from its fields, take some of the first-fruits of the grain to the priest;

Leviticus 23:11 And let the grain be waved before the Lord, so that you may be pleasing to him; on the day after the Sabbath let it be waved by the priest.

Leviticus 23:12 And on the day of the waving of the grain, you are to give a male lamb of the first year, without any mark, for a burned offering to the Lord.

Leviticus 23:13 And let the meal offering with it be two tenth parts of an ephah of the best meal mixed with oil, an offering made by fire to the Lord for a sweet smell; and the drink offering with it is to be of wine, the fourth part of a hin.

Leviticus 23:14 And you may take no bread or dry grain or new grain for food till the very day on which you have given the offering for your God: this is a rule for ever through all your generations wherever you are living.

Leviticus 23:15 And let seven full weeks be numbered from the day after the Sabbath, the day when you give the grain for the wave offering;

Leviticus 23:16 Let fifty days be numbered, to the day after the seventh Sabbath; then you are to give a new meal offering to the Lord.

Leviticus 23:17 Take from your houses two cakes of bread, made of a fifth part of an ephah of the best meal, cooked with leaven, to be waved for first-fruits to the Lord.

Leviticus 23:18 And with the bread, take seven lambs of the first year, without any marks, and one ox and two male sheep, to be a burned offering to the Lord, with their meal offering and their drink offerings, an offering of a sweet smell made by fire to the Lord.

Leviticus 23:19 And you are to give one male goat for a sin-offering and two male lambs of the first year for peace-offerings.

Leviticus 23:20 And these will be waved by the priest, with the bread of the first-fruits, for a wave offering to the Lord, with the two lambs: they will be holy to the Lord for the priest.

Leviticus 23:21 And on the same day, let it be given out that there will be a holy meeting for you: you may do no field-work on that day: it is a rule for ever through all your generations wherever you are living.

Leviticus 23:22 And when you get in the grain from your land, do not let all the grain at the edges of the field be cut, and do not take up the grain which has been dropped in the field; let that be for the poor, and for the man from another country: I am the Lord your God.

Leviticus 23:23 And the Lord said to Moses,

Leviticus 23:24 Say to the children of Israel, In the seventh month, on the first day of the month, let there be a special day of rest for you, a day of memory, marked by the blowing of horns, a meeting for worship.

Leviticus 23:25 Do no field-work and give to the Lord an offering made by fire.

Leviticus 23:26 And the Lord said to Moses,

Leviticus 23:27 The tenth day of this seventh month is the day for the taking away of sin; let it be a holy day of worship; you are to keep from pleasure, and give to the Lord an offering made by fire.

Leviticus 23:28 And on that day you may do no sort of work, for it is a day of taking away sin, to make you clean before the Lord your God.

Leviticus 23:29 For any person, whoever he may be, who takes his pleasure on that day will be cut off from his people.

Leviticus 23:30 And if any person, whoever he may be, on that day does any sort of work, I will send destruction on him from among his people.

Leviticus 23:31 You may not do any sort of work: this is an order for ever through all your generations wherever you may be living.

Leviticus 23:32 Let this be a Sabbath of special rest to you, and keep yourselves from all pleasure; on the ninth day of the month at nightfall from evening to evening, let this Sabbath be kept.

Leviticus 23:33 And the Lord said to Moses,

Leviticus 23:34 Say to the children of Israel, On the fifteenth day of this seventh month let the feast of tents be kept to the Lord for seven days.

Leviticus 23:35 On the first day there will be a holy meeting: do no field-work.

Leviticus 23:36 Every day for seven days give an offering made by fire to the Lord; and on the eighth day there is to be a holy meeting, when you are to give an offering made by fire to the Lord; this is a special holy day: you may do no field-work on that day.

Leviticus 23:37 These are the fixed feasts of the Lord, to be kept by you as holy days of worship, for making an offering by fire to the Lord; a burned offering, a meal offering, an offering of beasts, and drink offerings; every one on its special day;

Leviticus 23:38 In addition to the Sabbaths of the Lord, and in addition to the things you give and the oaths you make and the free offerings to the Lord.

Leviticus 23:39 But on the fifteenth day of the seventh month, when you have got in all the fruits of the land, you will keep the feast of the Lord for seven days: the first day will be a Sabbath, and the eighth day the same.

Leviticus 23:40 On the first day, take the fruit of fair trees, branches of palm-trees, and branches of thick trees and trees from the riverside, and be glad before the Lord for seven days.

Leviticus 23:41 And let this feast be kept before the Lord for seven days in the year: it is a rule for ever from generation to generation; in the seventh month let it be kept.

Leviticus 23:42 For seven days you will be living in tents; all those who are Israelites by birth are to make tents their living-places:

Leviticus 23:43 So that future generations may keep in mind how I gave the children of Israel tents as their living-places when I took them out of the land of Egypt: I am the Lord your God.

Leviticus 23:44 And Moses made clear to the children of Israel the orders about the fixed feasts of the Lord.

Leviticus 24:1 And the Lord said to Moses,

Leviticus 24:2 Give orders to the children of Israel to give you clean olive oil for the light, so that a light may be burning at all times,

Leviticus 24:3 Outside the veil of the ark in the Tent of meeting; let Aaron see that it is burning from evening till morning at all times before the Lord: it is a rule for ever through all your generations.

Leviticus 24:4 Let Aaron put the lights in order on the support before the Lord at all times.

Leviticus 24:5 And take the best meal and make twelve cakes of it, a fifth part of an ephah in every cake.

Leviticus 24:6 And put them in two lines, six in a line, on the holy table before the Lord.

Leviticus 24:7 And on the lines of cakes put clean sweet-smelling spices, for a sign on the bread, an offering made by fire to the Lord.

Leviticus 24:8 Every Sabbath day regularly, the priest is to put it in order before the Lord: it is offered for the children of Israel, an agreement made for ever.

Leviticus 24:9 And it will be for Aaron and his sons; they are to take it for food in a holy place: it is the most holy of all the offerings made by fire to the Lord, a rule for ever.

Leviticus 24:10 And a son of an Israelite woman, whose father was an Egyptian, went out among the children of Israel and had a fight with a man of Israel by the tents;

Leviticus 24:11 And the son of the Israelite woman said evil against the holy Name, with curses; and they took him to Moses. His mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.

Leviticus 24:12 And they kept him shut up, till a decision might be given by the mouth of the Lord.

Leviticus 24:13 And the Lord said to Moses,

Leviticus 24:14 Take the curser outside the tent-circle; and let all in whose hearing the words were said put their hands on his head, and let him be stoned by all the people.

Leviticus 24:15 And say to the children of Israel, As for any man cursing God, his sin will be on his head.

Leviticus 24:16 And he who says evil against the name of the Lord will certainly be put to death; he will be stoned by all the people; the man who is not of your nation and one who is an Israelite by birth, whoever says evil against the holy Name is to be put to death.

Leviticus 24:17 And anyone who takes another's life is certainly to be put to death.

Leviticus 24:18 And anyone wounding a beast and causing its death, will have to make payment for it: a life for a life.

Leviticus 24:19 And if a man does damage to his neighbour, as he has done, so let it be done to him;

Leviticus 24:20 Wound for wound, eye for eye, tooth for tooth; whatever damage he has done, so let it be done to him.

Leviticus 24:21 He who puts a beast to death will have to make payment for it; he who puts a man to death will himself be put to death.

Leviticus 24:22 You are to have the same law for a man of another nation living among you as for an Israelite; for I am the Lord your God.

Leviticus 24:23 And Moses said these words to the children of Israel, and they took the man who had been cursing outside the tent-circle and had him stoned. The children of Israel did as the Lord gave orders to Moses.

Leviticus 25:1 And the Lord said to Moses on Mount Sinai,

Leviticus 25:2 Say to the children of Israel, When you come into the land which I will give you, let the land keep a Sabbath to the Lord.

Leviticus 25:3 For six years put seed into your land, and for six years give care to your vines and get in the produce of them;

Leviticus 25:4 But let the seventh year be a Sabbath of rest for the land, a Sabbath to the Lord; do not put seed into your land or have your vines cut.

Leviticus 25:5 That which comes to growth of itself may not be cut, and the grapes of your uncared-for vines may not be taken off; let it be a year of rest for the land.

Leviticus 25:6 And the Sabbath of the land will give food for you and your man-servant and your woman-servant and those working for payment, and for those of another country who are living among you;

Leviticus 25:7 And for your cattle and the beasts on the land; all the natural increase of the land will be for food.

Leviticus 25:8 And let seven Sabbaths of years be numbered to you, seven times seven years; even the days of seven Sabbaths of years, that is forty-nine years;

Leviticus 25:9 Then let the loud horn be sounded far and wide on the tenth day of the seventh month; on the day of taking away sin let the horn be sounded through all your land.

Leviticus 25:10 And let this fiftieth year be kept holy, and say publicly that everyone in the land is free from debt: it is the Jubilee, and every man may go back to his heritage and to his family.

Leviticus 25:11 Let this fiftieth year be the Jubilee: no seed may be planted, and that which comes to growth of itself may not be cut, and the grapes may not be taken from the uncared-for vines.

Leviticus 25:12 For it is the Jubilee, and it is holy to you; your food will be the natural increase of the field.

Leviticus 25:13 In this year of Jubilee, let every man go back to his heritage.

Leviticus 25:14 And in the business of trading goods for money, do no wrong to one another.

Leviticus 25:15 Let your exchange of goods with your neighbours have relation to the number of years after the year of Jubilee, and the number of times the earth has given her produce.

Leviticus 25:16 If the number of years is great, the price will be increased, and if the number of years is small, the price will be less, for it is the produce of a certain number of years which the man is giving you.

Leviticus 25:17 And do no wrong, one to another, but let the fear of your God be before you; for I am the Lord your God.

Leviticus 25:18 So keep my rules and my decisions and do them, and you will be safe in your land.

Leviticus 25:19 And the land will give her fruit, and you will have food in full measure and be safe in the land.

Leviticus 25:20 And if you say, Where will our food come from in the seventh year, when we may not put in seed, or get in the increase

Leviticus 25:21 Then I will send my blessing on you in the sixth year, and the land will give fruit enough for three years.

Leviticus 25:22 And in the eighth year you will put in your seed, and get your food from the old stores, till the fruit of the ninth year is ready.

Leviticus 25:23 No exchange of land may be for ever, for the land is mine, and you are as my guests, living with me for a time.

Leviticus 25:24 Wherever there is property in land, the owner is to have the right of getting it back.

Leviticus 25:25 If your brother becomes poor, and has to give up some of his land for money, his nearest relation may come and get back that which his brother has given up.

Leviticus 25:26 And if he has no one to get it back for him, and later he himself gets wealth and has enough money to get it back;

Leviticus 25:27 Then let him take into account the years from the time when he gave it up, and make up the loss for the rest of the years to him who took it, and so get back his property.

Leviticus 25:28 But if he is not able to get it back for himself, then it will be kept by him who gave a price for it, till the year of Jubilee; and in that year it will go back to its first owner and he will have his property again.

Leviticus 25:29 And if a man gives his house in a walled town for money, he has the right to get it back for the space of a full year after he has given it up.

Leviticus 25:30 And if he does not get it back by the end of the year, then the house in the town will become the property of him who gave the money for it, and of his children for ever; it will not go from him in the year of Jubilee.

Leviticus 25:31 But houses in small unwalled towns will be the same as property in the country; they may be got back, and they will go back to their owners in the year of Jubilee.

Leviticus 25:32 But the houses in the towns of the Levites may be got back by the Levites at any time.

Leviticus 25:33 And if a Levite does not give money to get back his property, his house in the town which was exchanged for money will come back to him in the year of Jubilee. For the houses of the towns of the Levites are their property among the children of Israel.

Leviticus 25:34 But the land on the outskirts of their towns may not be exchanged for money, for it is their property for ever.

Leviticus 25:35 And if your brother becomes poor and is not able to make a living, then you are to keep him with you, helping him as you would a man from another country who is living among you.

Leviticus 25:36 Take no interest from him, in money or in goods, but have the fear of your God before you, and let your brother make a living among you.

Leviticus 25:37 Do not take interest on the money which you let him have or on the food which you give him.

Leviticus 25:38 I am the Lord your God, who took you out of the land of Egypt to give you the land of Canaan, that I might be your God.

Leviticus 25:39 And if your brother becomes poor and gives himself to you for money, do not make use of him like a servant who is your property;

Leviticus 25:40 But let him be with you as a servant working for payment, till the year of Jubilee;

Leviticus 25:41 Then he will go out from you, he and his children with him, and go back to his family and to the property of his fathers.

Leviticus 25:42 For they are my servants whom I took out from the land of Egypt; they may not become the property of another.

Leviticus 25:43 Do not be a hard master to him, but have the fear of God before you.

Leviticus 25:44 But you may get servants as property from among the nations round about; from them you may take men-servants and women-servants.

Leviticus 25:45 And in addition, you may get, for money, servants from among the children of other nations who are living with you, and from their families which have come to birth in your land; and these will be your property.

Leviticus 25:46 And they will be your children's heritage after you, to keep as their property; they will be your servants for ever; but you may not be hard masters to your countrymen, the children of Israel.

Leviticus 25:47 And if one from another nation living among you gets wealth, and your countryman, at his side, becomes poor and gives himself for money to the man from another nation or to one of his family;

Leviticus 25:48 After he has given himself he has the right to be made free, for a price, by one of his brothers,

Leviticus 25:49 Or his father's brother, or the son of his father's brother, or any near relation; or if he gets money, he may make himself free.

Leviticus 25:50 And let the years be numbered from the time when he gave himself to his owner till the year of Jubilee, and the price given for him will be in relation to the number of years, on the scale of the payment of a servant.

Leviticus 25:51 If there is still a long time, he will give back, on account of it, a part of the price which was given for him.

Leviticus 25:52 And if there is only a short time, he will take account of it with his master, and in relation to the number of years he will give back the price of making him free.

Leviticus 25:53 And he will be with him as a servant working for payment year by year; his master is not to be cruel to him before your eyes.

Leviticus 25:54 And if he is not made free in this way, he will go out in the year of Jubilee, he and his children with him.

Leviticus 25:55 For the children of Israel are servants to me; they are my servants whom I took out of the land of Egypt: I am the Lord your God.

Leviticus 26:1 Do not make images of false gods, or put up an image cut in stone or a pillar or any pictured stone in your land, to give worship to it; for I am the Lord your God.

Leviticus 26:2 Keep my Sabbaths and give honour to my holy place: I am the Lord.

Leviticus 26:3 If you are guided by my rules, and keep my laws and do them,

Leviticus 26:4 Then I will give you rain at the right time, and the land will give her increase and the trees of the field will give their fruit;

Leviticus 26:5 And the crushing of the grain will overtake the cutting of the grapes, and the cutting of the grapes will overtake the planting of the seed, and there will be bread in full measure, and you will be living in your land safely.

Leviticus 26:6 And I will give you peace in the land, and you will take your rest and no one will give you cause for fear; and I will put an end to all evil beasts in the land, and no sword of war will go through your land.

Leviticus 26:7 And you will put to flight those who are against you, and they will be put to death by your swords.

Leviticus 26:8 Then five of you will put to flight a hundred, and a hundred of you will put to flight ten thousand, and all who are against you will be put to death by your swords.

Leviticus 26:9 And I will have pleasure in you and make you fertile and greater in number; and I will keep my agreement with you.

Leviticus 26:10 And old stores long kept will be your food, and you will take out the old because of the new;

Leviticus 26:11 And I will put my holy House among you, and my soul will not be turned away from you in disgust.

Leviticus 26:12 And I will be present among you and will be your God and you will be my people.

Leviticus 26:13 I am the Lord your God, who took you out of the land of Egypt so that you might not be servants to them; by me the cords of your yoke were broken and I made you go upright.

Leviticus 26:14 But if you do not give ear to me, and do not keep all these my laws;

Leviticus 26:15 And if you go against my rules and if you have hate in your souls for my decisions and you do not do all my orders, but go against my agreement;

Leviticus 26:16 This will I do to you: I will put fear in your hearts, even wasting disease and burning pain, drying up the eyes and making the soul feeble, and you will get no profit from your seed, for your haters will take it for food.

Leviticus 26:17 And my face will be turned from you, and you will be broken before those who are against you, and your haters will become your rulers, and you will go in flight when no man comes after you.

Leviticus 26:18 And if, even after these things, you will not give ear to me, then I will send you punishment seven times more for your sins.

Leviticus 26:19 And the pride of your strength will be broken, and I will make your heaven as iron and your earth as brass;

Leviticus 26:20 And your strength will be used up without profit; for your land will not give her increase and the trees of the field will not give their fruit.

Leviticus 26:21 And if you still go against me and will not give ear to me, I will put seven times more punishments on you because of your sins.

Leviticus 26:22 I will let loose the beasts of the field among you, and they will take away your children and send destruction on your cattle, so that your numbers will become small and your roads become waste.

Leviticus 26:23 And if by these things you will not be turned to me, but still go against me;

Leviticus 26:24 Then I will go against you, and I will give you punishment, I myself, seven times for all your sins.

Leviticus 26:25 And I will send a sword on you to give effect to the punishment of my agreement; and when you come together into your towns I will send disease among you and you will be given up into the hands of your haters.

Leviticus 26:26 When I take away your bread of life, ten women will be cooking bread in one oven, and your bread will be measured out by weight; you will have food but never enough.

Leviticus 26:27 And if, after all this, you do not give ear to me, but go against me still,

Leviticus 26:28 Then my wrath will be burning against you, and I will give you punishment, I myself, seven times for your sins.

Leviticus 26:29 Then you will take the flesh of your sons and the flesh of your daughters for food;

Leviticus 26:30 And I will send destruction on your high places, overturning your perfume altars, and will put your dead bodies on your broken images, and my soul will be turned from you in disgust.

Leviticus 26:31 And I will make your towns waste and send destruction on your holy places; I will take no pleasure in the smell of your sweet perfumes;

Leviticus 26:32 And I will make your land a waste, a wonder to your haters living in it.

Leviticus 26:33 And I will send you out in all directions among the nations, and my sword will be uncovered against you, and your land will be without any living thing, and your towns will be made waste.

Leviticus 26:34 Then will the land take pleasure in its Sabbaths while it is waste and you are living in the land of your haters; then will the land have rest.

Leviticus 26:35 All the days while it is waste will the land have rest, such rest as it never had in your Sabbaths, when you were living in it.

Leviticus 26:36 And as for the rest of you, I will make their hearts feeble in the land of their haters, and the sound of a leaf moved by the wind will send them in flight, and they will go in flight as from the sword, falling down when no one comes after them;

Leviticus 26:37 Falling on one another, as before the sword, when no one comes after them; you will give way before your haters.

Leviticus 26:38 And death will overtake you among strange nations, and the land of your haters will be your destruction.

Leviticus 26:39 And those of you who are still living will be wasting away in their sins in the land of your haters; in the sins of their fathers they will be wasting away.

Leviticus 26:40 And they will have grief for their sins and for the sins of their fathers, when their hearts were untrue to me, and they went against me;

Leviticus 26:41 So that I went against them and sent them away into the land of their haters: if then the pride of their hearts is broken and they take the punishment of their sins,

Leviticus 26:42 Then I will keep in mind the agreement which I made with Jacob and with Isaac and with Abraham, and I will keep in mind the land.

Leviticus 26:43 And the land, while she is without them, will keep her Sabbaths; and they will undergo the punishment of their sins, because they were turned away from my decisions and in their souls was hate for my laws.

Leviticus 26:44 But for all that, when they are in the land of their haters I will not let them go, or be turned away from them, or give them up completely; my agreement with them will not be broken, for I am the Lord their God.

Leviticus 26:45 And because of them I will keep in mind the agreement which I made with their fathers, whom I took out of the land of Egypt before the eyes of the nations, to be their God: I am the Lord.

Leviticus 26:46 These are the rules, decisions, and laws, which the Lord made between himself and the children of Israel in Mount Sinai, by the hand of Moses.

Leviticus 27:1 And the Lord said to Moses,

Leviticus 27:2 Say to the children of Israel, If a man makes a special oath, you will give your decision as to the value of the persons for the Lord.

Leviticus 27:3 And you will put the value of a male from twenty years to sixty years old at fifty shekels of silver, by the scale of the holy place.

Leviticus 27:4 And if it is a female, the value will be thirty shekels.

Leviticus 27:5 And if the person is from five to twenty years old, the value will be twenty shekels for a male, and ten for a female.

Leviticus 27:6 And if the person is from one month to five years old, then the value for a male will be five shekels of silver, and for a female three shekels.

Leviticus 27:7 And for sixty years old and over, for a male the value will be fifteen shekels, and for a female, ten.

Leviticus 27:8 But if he is poorer than the value which you have put on him, then let him be taken to the priest, and the priest will put a value on him, such as it is possible for him to give.

Leviticus 27:9 And if it is a beast of which men make offerings to the Lord, whatever any man gives of such to the Lord will be holy.

Leviticus 27:10 It may not be changed in any way, a good given for a bad, or a bad for a good; if one beast is changed for another, the two will be holy.

Leviticus 27:11 And if it is any unclean beast, of which offerings are not made to the Lord, then let him take the beast before the priest;

Leviticus 27:12 And let the priest put a value on it, if it is good or bad; whatever value the priest puts on it, so will it be.

Leviticus 27:13 But if he has a desire to get it back for himself, let him give a fifth more than your value.

Leviticus 27:14 And if a man has given his house as holy to the Lord, then the priest will put a value on it, if it is good or bad; as the priest gives decision so will the value be fixed.

Leviticus 27:15 And if the owner has a desire to get back his house, let him give a fifth more than your value, and it will be his.

Leviticus 27:16 And if a man gives to the Lord part of the field which is his property, then let your value be in relation to the seed which is planted in it; a measure of barley grain will be valued at fifty shekels of silver.

Leviticus 27:17 If he gives his field from the year of Jubilee, the value will be fixed by your decision.

Leviticus 27:18 But if he gives his field after the year of Jubilee, the amount of the money will be worked out by the priest in relation to the number of years till the coming year of Jubilee, and the necessary amount will be taken off your value.

Leviticus 27:19 And if the man who has given the field has a desire to get it back, let him give a fifth more than the price at which it was valued and it will be his.

Leviticus 27:20 But if he has no desire to get it back, or if he has given it for a price to another man, it may not be got back again.

Leviticus 27:21 But the field, when it becomes free at the year of Jubilee, will be holy to the Lord, as a field given under oath: it will be the property of the priest.

Leviticus 27:22 And if a man gives to the Lord a field which he has got for money from another, which is not part of his heritage;

Leviticus 27:23 Then the value fixed by you up to the year of Jubilee will be worked out for him by the priest, and in that day he will give the amount of your value as holy to the Lord.

Leviticus 27:24 In the year of Jubilee the field will go back to him from whom he got it, that is, to him whose heritage it was.

Leviticus 27:25 And let all your values be based on the shekel of the holy place, that is, twenty gerahs to the shekel.

Leviticus 27:26 But a man may not give by oath to the Lord the first-fruits of cattle which are offered to the Lord: if it is an ox or a sheep it is the Lord's.

Leviticus 27:27 And if it is an unclean beast, then the owner of it may give money to get it back, in agreement with the value fixed by you, by giving a fifth more; or if it is not taken back, let it be given for money in agreement with your valuing.

Leviticus 27:28 But nothing which a man has given completely to the Lord, out of all his property, of man or beast, or of the land which is his heritage, may be given away or got back in exchange for money; anything completely given is most holy to the Lord.

Leviticus 27:29 Any man given completely to the Lord may not be got back: he is certainly to be put to death.

Leviticus 27:30 And every tenth part of the land, of the seed planted, or of the fruit of trees, is holy to the Lord.

Leviticus 27:31 And if a man has a desire to get back any of the tenth part which he has given, let him give a fifth more.

Leviticus 27:32 And a tenth part of the herd and of the flock, whatever goes under the rod of the valuer, will be holy to the Lord.

Leviticus 27:33 He may not make search to see if it is good or bad, or make any changes in it; and if he makes exchange of it for another, the two will be holy; he will not get them back again.

Leviticus 27:34 These are the orders which the Lord gave to Moses for the children of Israel in Mount Sinai.

Numbers

1:1 And the Lord said to Moses in the waste land of Sinai, in the Tent of meeting, on the first day of the second month, in the second year after they came out of the land of Egypt, Numbers 1:2 Take the full number of the children of Israel, by their families, and by their fathers' houses, every male by name;

Numbers 1:3 All those of twenty years old and over, who are able to go to war in Israel, are to be numbered by you and Aaron.

Numbers 1:4 And to give you help, take one man from every tribe, the head of his father's house.

Numbers 1:5 These are the names of those who are to be your helpers: from Reuben, Elizur, the son of Shedeur;

Numbers 1:6 From Simeon, Shelumiel, the son of Zurishaddai;

Numbers 1:7 From Judah, Nahshon, the son of Amminadab;

Numbers 1:8 From Issachar, Nethanel, the son of Zuar;

Numbers 1:9 From Zebulun, Eliab, the son of Helon;

Numbers 1:10 Of the children of Joseph: from Ephraim, Elishama, the son of Ammihud; from Manasseh, Gamaliel, the son of Pedahzur,

Numbers 1:11 From Benjamin, Abidan, the son of Gideoni;

Numbers 1:12 From Dan, Ahiezer, the son of Ammi-shaddai;

Numbers 1:13 From Asher, Pagiel, the son of Ochran;

Numbers 1:14 From Gad, Eliasaph, the son of Reuel;

Numbers 1:15 From Naphtali, Ahira, the son of Enan.

Numbers 1:16 These are the men named out of all the people, chiefs of their fathers' houses, heads of the tribes of Israel.

Numbers 1:17 And Moses and Aaron took these men, marked out by name;

Numbers 1:18 And they got together all the people on the first day of the second month; and everyone made clear his family and his father's house, by the number of the names, from twenty years old and over.

Numbers 1:19 As the Lord had given orders to Moses, so they were numbered by him in the waste place of Sinai.

Numbers 1:20 The generations of the sons of Reuben, the oldest son of Israel, were numbered by their families and their fathers' houses, every male of twenty years old and over, who was able to go to war;

Numbers 1:21 Forty-six thousand, five hundred of the tribe of Reuben were numbered.

Numbers 1:22 The generations of the sons of Simeon were numbered by their families and their fathers' houses, every male of twenty years old and over, who was able to go to war;

Numbers 1:23 Fifty-nine thousand, three hundred of the tribe of Simeon were numbered.

Numbers 1:24 The generations of the sons of Gad were numbered by their families and their fathers' houses, every male of twenty years old and over who was able to go to war;

Numbers 1:25 Forty-five thousand, six hundred and fifty of the tribe of Gad were numbered.

Numbers 1:26 The generations of the sons of Judah were numbered by their families and their fathers’ houses, every male of twenty years old and over who was able to go to war;

Numbers 1:27 Seventy-four thousand, six hundred of the tribe of Judah were numbered.

Numbers 1:28 The generations of the sons of Issachar were numbered by their families and their fathers’ houses, every male of twenty years old and over who was able to go to war;

Numbers 1:29 Fifty-four thousand, four hundred of the tribe of Issachar were numbered.

Numbers 1:30 The generations of the sons of Zebulun were numbered by their families and their fathers’ houses, every male of twenty years old and over who was able to go to war;

Numbers 1:31 Fifty-seven thousand, four hundred of the tribe of Zebulun were numbered.

Numbers 1:32 The generations of the sons of Joseph were numbered by their families and their fathers’ houses, every male of twenty years old and over who was able to go to war;

Numbers 1:33 Forty thousand, five hundred of the tribe of Ephraim were numbered.

Numbers 1:34 The generations of the sons of Manasseh were numbered by their families and their fathers’ houses, every male of twenty years old and over who was able to go to war;

Numbers 1:35 Thirty-two thousand, two hundred of the tribe of Manasseh were numbered.

Numbers 1:36 The generations of the sons of Benjamin were numbered by their families and their fathers’ houses, every male of twenty years old and over who was able to go to war;

Numbers 1:37 Thirty-five thousand, four hundred of the tribe of Benjamin were numbered.

Numbers 1:38 The generations of the sons of Dan were numbered by their families and their fathers’ houses, every male of twenty years and over who was able to go to war;

Numbers 1:39 Sixty-two thousand, seven hundred of the tribe of Dan were numbered.

Numbers 1:40 The generations of the sons of Asher were numbered by their families and their fathers’ houses, every male of twenty years old and over who was able to go to war;

Numbers 1:41 Forty-one thousand, five hundred of the tribe of Asher were numbered.

Numbers 1:42 The generations of the sons of Naphtali were numbered by their families and their fathers’ houses, every male of twenty years old and over who was able to go to war;

Numbers 1:43 Fifty-three thousand, four hundred of the tribe of Naphtali were numbered.

Numbers 1:44 These are they who were numbered by Moses and Aaron and by the twelve chiefs of Israel, one from every tribe.

Numbers 1:45 So all those who were numbered of the children of Israel, by their families, all those of twenty years old and over who were able to go to war,

Numbers 1:46 Were six hundred and three thousand, five hundred and fifty.

Numbers 1:47 But the Levites, of the tribe of their fathers, were not numbered among them.

Numbers 1:48 For the Lord said to Moses,

Numbers 1:49 Only the tribe of Levi is not to be numbered among the children of Israel,

Numbers 1:50 But to them you are to give the care of the Tent of meeting with its vessels and everything in it: they are to take up the Tent, and be responsible for everything to do with it, and put up their tents round it.

Numbers 1:51 And when the Tent of meeting goes forward, the Levites are to take it down; and when it is to be put up, they are to do it: any strange person who comes near it is to be put to death.

Numbers 1:52 The children of Israel are to put up their tents, every man in his tent-circle round his flag.

Numbers 1:53 But the tents of the Levites are to be round the Tent of meeting, so that wrath may not come on the children of Israel: the Tent of meeting is to be in the care of the Levites.

Numbers 1:54 So the children of Israel did as the Lord had given orders to Moses.

Numbers 2:1 And the Lord said to Moses and Aaron,

Numbers 2:2 The children of Israel are to put up their tents in the order of their families, by the flags of their fathers’ houses, facing the Tent of meeting on every side.

Numbers 2:3 Those whose tents are on the east side, looking to the dawn, will be round the flag of the children of Judah, with Nahshon, the son of Amminadab, as their chief.

Numbers 2:4 The number of his army was seventy-four thousand, six hundred.

Numbers 2:5 And nearest to him will be the tribe of Issachar, with Nethanel, the son of Zuar, as their chief.

Numbers 2:6 The number of his army was fifty-four thousand, four hundred.

Numbers 2:7 After him, the tribe of Zebulun, with Eliab, the son of Helon, as their chief.

Numbers 2:8 The number of his army was fifty-seven thousand, four hundred.

Numbers 2:9 The number of all the armies of Judah was a hundred and eighty-six thousand, four hundred. They go forward first.

Numbers 2:10 On the south side is the flag of the children of Reuben, in the order of their armies, with Elizur, the son of Shedeur, as their chief.

Numbers 2:11 The number of his army was forty-six thousand, five hundred.

Numbers 2:12 And nearest to him, the tribe of Simeon, with Shelumiel, the son of Zurishaddai, as their chief.

Numbers 2:13 The number of his army was fifty-nine thousand, three hundred.

Numbers 2:14 Then the tribe of Gad, with Eliasaph, son of Reuel, as their chief.

Numbers 2:15 The number of his army was forty-five thousand, six hundred and fifty.

Numbers 2:16 The number of all the armies of Reuben together came to a hundred and fifty-one thousand, four hundred and fifty. They go forward second.

Numbers 2:17 Then the Tent of meeting is to go forward, with the tents of the Levites, in the middle of the armies; in the same order as their tents are placed, they are to go forward, every man under his flag.

Numbers 2:18 On the west side will be the flag of the children of Ephraim, with Elishama, the son of Ammihud, as their chief.

Numbers 2:19 The number of his army was forty thousand, five hundred.

Numbers 2:20 And by him the tribe of Manasseh with Gamaliel, the son of Pedahzur, as their chief.

Numbers 2:21 The number of his army was thirty-two thousand, two hundred.

Numbers 2:22 Then the tribe of Benjamin, with Abidan, the son of Gideoni, as their chief.

Numbers 2:23 The number of his army was thirty-five thousand, four hundred.

Numbers 2:24 The number of all the armies of Ephraim was a hundred and eight thousand, one hundred. They go forward third.

Numbers 2:25 On the north side will be the flag of the children of Dan, with Ahiezer, the son of Ammishaddai, as their chief.

Numbers 2:26 The number of his army was sixty-two thousand, seven hundred.

Numbers 2:27 Nearest to him will be the tribe of Asher, with Pagiel, the son of Ochran, as their chief.

Numbers 2:28 The number of his army was forty-one thousand, five hundred;

Numbers 2:29 Then the tribe of Naphtali, with Ahira, the son of Enan, as their chief.

Numbers 2:30 The number of his army was fifty-three thousand, four hundred.

Numbers 2:31 The number of all the armies in the tents of Dan was a hundred and fifty-seven thousand, six hundred. They will go forward last, by their flags.

Numbers 2:32 These are all who were numbered of the children of Israel, in the order of their fathers' families: all the armies in their tents together came to six hundred and three thousand, five hundred and fifty.

Numbers 2:33 But the Levites were not numbered among the children of Israel, as the Lord said to Moses.

Numbers 2:34 So the children of Israel did as the Lord said to Moses, so they put up their tents by their flags, and they went forward in the same order, by their families, and by their fathers' houses.

Numbers 3:1 Now these are the generations of Aaron and Moses, in the day when the word of the Lord came to Moses on Mount Sinai.

Numbers 3:2 These are the names of the sons of Aaron: Nadab the oldest, and Abihu, Eleazar, and Ithamar.

Numbers 3:3 These are the names of the sons of Aaron, the priests, on whom the holy oil was put, who were marked out as priests.

Numbers 3:4 And Nadab and Abihu were put to death before the Lord when they made an offering of strange fire before the Lord, in the waste land of Sinai, and they had no children: and Eleazar and Ithamar did the work of priests before Aaron their father.

Numbers 3:5 And the Lord said to Moses,

Numbers 3:6 Make the tribe of Levi come near, and put them before Aaron the priest, to be his helpers,

Numbers 3:7 In order that they may be responsible to him and to all Israel for the care of the Tent of meeting, and to do the work of the House;

Numbers 3:8 And they will have the care of all the vessels of the Tent of meeting, and will do for the children of Israel all the necessary work of the House.

Numbers 3:9 Give the Levites to Aaron and his sons; so that they may be his without question from among the children of Israel.

Numbers 3:10 And give orders that Aaron and his sons are to keep their place as priests; any strange person who comes near is to be put to death.

Numbers 3:11 And the Lord said to Moses,

Numbers 3:12 See, I have taken the Levites out of the children of Israel to be mine in place of the first sons of the children of Israel;

Numbers 3:13 For all the first sons are mine; on the day when I put to death all the first sons in the land of Egypt, I took for myself every first male birth of man and beast. They are mine; I am the Lord.

Numbers 3:14 And the Lord said to Moses in the waste land of Sinai,

Numbers 3:15 Let all the children of Levi be numbered by their families and their fathers' houses; let every male of a month old and over be numbered.

Numbers 3:16 So Moses did as the Lord said, numbering them as he had been ordered.

Numbers 3:17 These were the sons of Levi by name: Gershon and Kohath and Merari.

Numbers 3:18 And these are the names of the sons of Gershon, by their families: Libni and Shimei.

Numbers 3:19 And the sons of Kohath, by their families: Amram and Izhar and Hebron and Uzziel.

Numbers 3:20 And the sons of Merari by their families: Mahli and Mushi. These are the families of the Levites in the order of their fathers' houses.

Numbers 3:21 From Gershon come the Libnites and the Shimeites; these are the families of the Gershonites.

Numbers 3:22 Those who were numbered of them, the males from one month old and over, were seven thousand, five hundred.

Numbers 3:23 The tents of the Gershonites are to be placed at the back of the House, to the west.

Numbers 3:24 The chief of the Gershonites is Eliasaph, the son of Lael.

Numbers 3:25 In the Tent of meeting, the Gershonites are to have the care of the House, and the Tent with its cover, and the veil for the door of the Tent of meeting,

Numbers 3:26 And the hangings for the open space round the House and the altar, and the curtain for its doorway, and all the cords needed for its use.

Numbers 3:27 From Kohath come the Amramites and the Izharites and the Hebronites and the Uzzielites; these are the families of the Kohathites.

Numbers 3:28 Those who were numbered of them, the males from one month old and over, were eight thousand, six hundred, who were responsible for the care of the holy place.

Numbers 3:29 The tents of the Kohathites are to be placed on the south side of the House.

Numbers 3:30 Their chief is Elizaphan, the son of Uzziel.

Numbers 3:31 In their care are the ark, and the table, and the lights, and the altars, and all the vessels used in the holy place, and the veil, and all they are used for.

Numbers 3:32 Eleazar, the son of Aaron the priest, will be head over all the Levites and overseer of those responsible for the care of the holy place.

Numbers 3:33 From Merari come the Mahlites and the Mushites; these are the families of Merari.

Numbers 3:34 Those who were numbered of them, the males of a month old and over, were six thousand, two hundred.

Numbers 3:35 The chief of the families of Merari was Zuriel, the son of Abihail: their tents are to be placed on the north side of the House.

Numbers 3:36 And in their care are to be all the boards of the Tent, with their rods and pillars and bases, and all the instruments, and all they are used for,

Numbers 3:37 And the pillars of the open space round it, with their bases and nails and cords.

Numbers 3:38 And those whose tents are to be placed on the east side of the House in front of the Tent of meeting, looking to the dawn, are Moses and Aaron and his sons, who will do the work of the holy place for the children of Israel; and any strange person who comes near will be put to death.

Numbers 3:39 All the Levites numbered by Moses and Aaron at the order of the Lord, all the males of one month old and over numbered in the order of their families, were twenty-two thousand.

Numbers 3:40 And the Lord said to Moses, Let all the first male children be numbered, and take the number of their names.

Numbers 3:41 And give to me the Levites (I am the Lord) in place of the first sons of the children of Israel; and the cattle of the Levites in place of the first births among the cattle of the children of Israel.

Numbers 3:42 So Moses had all the first sons among the children of Israel numbered, as the Lord said to him.

Numbers 3:43 Every first son from a month old and over was numbered by name, and the number came to twenty-two thousand, two hundred and seventy-three.

Numbers 3:44 And the Lord said to Moses,

Numbers 3:45 Take the Levites in place of all the first sons of the children of Israel, and the cattle of the Levites in place of their cattle; the Levites are to be mine; I am the Lord.

Numbers 3:46 And the price you have to give for the two hundred and seventy-three first sons of the children of Israel which are in addition to the number of the Levites,

Numbers 3:47 Will be five shekels for every one, by the scale of the holy place (the shekel is twenty gerahs);

Numbers 3:48 And this money, the price of those over the number of the Levites, is to be given to Aaron and his sons.

Numbers 3:49 So Moses took the money, the price of those whose place had not been taken by the Levites;

Numbers 3:50 From the first sons of Israel he took it, a thousand, three hundred and sixty-five shekels, by the scale of the holy place;

Numbers 3:51 And he gave the money to Aaron and his sons, as the Lord had said.

Numbers 4:1 And the Lord said to Moses and Aaron,

Numbers 4:2 Let the sons of Kohath, from among the sons of Levi, be numbered by their families, in the order of their fathers' houses;

Numbers 4:3 All those from thirty to fifty years old who are able to do the work of the Tent of meeting.

Numbers 4:4 And this is to be the work of the sons of Kohath in connection with the most holy things.

Numbers 4:5 When all the people go forward, Aaron is to go in with his sons, and take down the veil of the curtain, covering the ark of witness with it;

Numbers 4:6 And putting over it the leather cover and over that a blue cloth; and putting its rods in place.

Numbers 4:7 And on the table of the holy bread they are to put a blue cloth, and on it all the vessels, the spoons and the basins and the cups; and the holy bread with them;

Numbers 4:8 And over them they are to put a red cloth, covering it with a leather cover, and putting its rods in their places.

Numbers 4:9 And they are to take a blue cloth, covering with it the light-support with its lights and its instruments and its trays and all the oil vessels which are used for it:

Numbers 4:10 All these they are to put in a leather cover, and put it on the frame.

Numbers 4:11 On the gold altar they are to put a blue cloth, covering it with a leather cover; and they are to put its rods in their places.

Numbers 4:12 All the vessels which are used in the holy place they are to put in a blue cloth, covering them with a leather cover, and put them on the frame.

Numbers 4:13 And they are to take away the burned waste from the altar, and put a purple cloth on it;

Numbers 4:14 Placing on the cloth all its vessels, the fire-baskets, the meat-hooks, the spades, and the basins; all the vessels of the altar; they are to put a leather cover over all these, and put its rods in their places.

Numbers 4:15 And after the holy place and all its vessels have been covered up by Aaron and his sons, when the tents of the people go forward, the sons of Kohath are to come and take it up; but the holy things may not be touched by them for fear of death.

Numbers 4:16 And Eleazar, the son of Aaron the priest, is to be responsible for the oil for the light, and the sweet perfumes for burning, and the regular meal offering, and the holy oil; the House and the holy place and everything in it will be in his care.

Numbers 4:17 And the Lord said to Moses and Aaron,

Numbers 4:18 Do not let the family of the Kohathites be cut off from among the Levites;

Numbers 4:19 But do this to them, so that life and not death may be theirs when they come near the most holy things; let Aaron and his sons go in and give to every one his work and that which he is to take up;

Numbers 4:20 But they themselves are not to go in to see the holy place, even for a minute, for fear of death.

Numbers 4:21 And the Lord said to Moses,

Numbers 4:22 Let the sons of Gershon be numbered by families, in the order of their fathers' houses;

Numbers 4:23 All those from thirty to fifty years old who are able to do the work of the Tent of meeting.

Numbers 4:24 This is to be the work of the Gershonites, the things they are to do and take up.

Numbers 4:25 They are to take up the curtains of the House, and the Tent of meeting with its cover and the leather cover over it, and the hangings for the door of the Tent of meeting;

Numbers 4:26 And the hangings for the open space round the House and the altar, and the curtain for its doorway, with the cords and all the things used for them; whatever is necessary for these, they are to do.

Numbers 4:27 From the mouth of Aaron and his sons the Gershonites will have word about all the things they are to do and take up; you are to give them their orders.

Numbers 4:28 This is the work of the family of the Gershonites in the Tent of meeting, and they will be under the direction of Ithamar, the son of Aaron the priest.

Numbers 4:29 The sons of Merari are to be numbered by families, in the order of their fathers' houses;

Numbers 4:30 Every one from thirty to fifty years old who is able to do the work of the Tent of meeting.

Numbers 4:31 And this is their part in the work of the Tent of meeting: the transport of the boards and the rods of the Tent, with the pillars and their bases;

Numbers 4:32 And the pillars of the open space outside it, with their bases and their nails and cords and all the instruments used, and everything which has to be done there; all the instruments for which they are responsible are to be numbered by name.

Numbers 4:33 This is the work which the sons of Merari are to do in connection with the Tent of meeting, under the direction of Ithamar, the son of Aaron the priest.

Numbers 4:34 So Moses and Aaron and the chiefs of the people took in hand the numbering of the sons of the Kohathites, by families, in the order of their fathers' houses;

Numbers 4:35 Numbering all those from thirty to fifty years old who were able to do the work in the Tent of meeting;

Numbers 4:36 And the number of all these was two thousand, seven hundred and fifty.

Numbers 4:37 This is the number of those of the Kohathites who did the work in the Tent of meeting, as they were numbered by Moses and Aaron at the order of the Lord.

Numbers 4:38 And those of the sons of Gershon who were numbered by families,

Numbers 4:39 All those from thirty to fifty years old who were able to do the work in the Tent of meeting,

Numbers 4:40 Who were numbered by families in the order of their fathers' houses, were two thousand, six hundred and thirty.

Numbers 4:41 This is the number of the sons of Gershon who did the work in the Tent of meeting, as they were numbered by Moses and Aaron at the order of the Lord.

Numbers 4:42 And those of the sons of Merari who were numbered by families, in the order of their fathers' houses, Numbers 4:43 All those from thirty to fifty years old who did the work in the Tent of meeting,

Numbers 4:44 Who were numbered by families, were three thousand, two hundred.

Numbers 4:45 This is the number of the sons of Merari, numbered by Moses and Aaron at the order of the Lord.

Numbers 4:46 And all the Levites who were numbered by Moses and Aaron and the chiefs of the people, by families, in the order of their fathers' houses,

Numbers 4:47 Those from thirty to fifty years old who were able to do the work of the Tent of meeting and of its transport,

Numbers 4:48 Came to eight thousand, five hundred and eighty.

Numbers 4:49 At the order of the Lord they were numbered by Moses, every one in relation to his work and to his part in the transport; so they were numbered by Moses at the order of the Lord.

Numbers 5:1 And the Lord said to Moses,

Numbers 5:2 Give orders to the children of Israel to put outside the tent-circle every leper, and anyone who has any sort of flow from his body, and anyone who is unclean from the touch of the dead;

Numbers 5:3 Male or female they are to be put outside the tent-circle, so that they may not make unclean my resting-place among them.

Numbers 5:4 So the children of Israel did as the Lord had said to Moses, and put them outside the tent-circle.

Numbers 5:5 And the Lord said to Moses,

Numbers 5:6 Say to the children of Israel, If a man or a woman does any of the sins of men, going against the word of the Lord, and is in the wrong;

Numbers 5:7 Let them say openly what they have done; and make payment for the wrong done, with the addition of a fifth part, and give it to him to whom the wrong was done.

Numbers 5:8 But if the man has no relation to whom the payment may be made, then the payment for sin made to the Lord will be the priest's, in addition to the sheep offered to take away his sin.

Numbers 5:9 And every offering lifted up of all the holy things which the children of Israel give to the priest, will be his.

Numbers 5:10 And every man's holy things will be his: whatever a man gives to the priest will be his.

Numbers 5:11 And the Lord said to Moses,

Numbers 5:12 Say to the children of Israel, If any man's wife does wrong, sinning against him

Numbers 5:13 By taking as her lover another man, and keeps it secret so that her husband has no knowledge of it, and there is no witness against her, and she is not taken in the act;

Numbers 5:14 If the spirit of doubt comes into her husband's heart, and he has doubts of his wife, with good cause; or if he has doubts of her without cause:

Numbers 5:15 Then let him take her to the priest, offering for her the tenth part of an ephah of barley meal, without oil or perfume; for it is a meal offering of a bitter spirit, a meal offering keeping wrongdoing in mind.

Numbers 5:16 And the priest will make her come near and put her before the Lord;

Numbers 5:17 And the priest will take holy water in a pot and put in it dust from the floor of the House;

Numbers 5:18 And he will make the woman come before the Lord with her hair loose, and will put the meal offering, the offering of a bitter spirit, in her hands; and the priest will take in his hand the bitter water causing the curse;

Numbers 5:19 And he will make her take an oath, and say to her, If no man has been your lover and you have not been with another in place of your husband, you are free from this bitter water causing the curse;

Numbers 5:20 But if you have been with another in place of your husband and have made yourself unclean with a lover:

Numbers 5:21 Then the priest will put the oath of the curse on the woman, and say to her, May the Lord make you a curse and an oath among your people, sending on you wasting of the legs and disease of the stomach;

Numbers 5:22 And this water of the curse will go into your body, causing disease of your stomach and wasting of your legs: and the woman will say, So be it.

Numbers 5:23 And the priest will put these curses in a book, washing out the writing with the bitter water;

Numbers 5:24 And he will give to the woman the bitter water for drink; and the bitter water causing the curse will go into her.

Numbers 5:25 And the priest will take from her hand the meal offering of doubt, waving it before the Lord, and will take it to the altar;

Numbers 5:26 And he will take some of it in his hand, burning it on the altar as a sign, and then he will give the woman the bitter water.

Numbers 5:27 And it will be that if the woman has become unclean, sinning against her husband, when she has taken the bitter water it will go into her body, causing disease of the stomach and wasting of the legs, and she will be a curse among her people.

Numbers 5:28 But if she is clean she will be free and will have offspring.

Numbers 5:29 This is the law for testing a wife who goes with another in place of her husband and becomes unclean;

Numbers 5:30 Or for a husband who, in a bitter spirit, has doubts in his heart about his wife; let him take her to the priest, who will put in force this law.

Numbers 5:31 Then the man will be free from all wrong, and the woman's sin will be on her.

Numbers 6:1 And the Lord said to Moses,

Numbers 6:2 Say to the children of Israel, If a man or a woman takes an oath to keep himself separate and give himself to the Lord;

Numbers 6:3 He is to keep himself from wine and strong drink, and take no mixed wine or strong drink or any drink made from grapes, or any grapes, green or dry.

Numbers 6:4 All the time he is separate he may take nothing made from the grape-vine, from its seeds to its skin.

Numbers 6:5 All the time he is under his oath let no blade come near his head; till the days while he is separate are ended he is holy and his hair may not be cut.

Numbers 6:6 All the time he is separate he may not come near any dead body.

Numbers 6:7 He may not make himself unclean for his father or his mother, his sister or his brother, if death comes to them; because he is under an oath to keep himself separate for God.

Numbers 6:8 All the time he is separate he is holy to the Lord.

Numbers 6:9 If death comes suddenly to a man at his side, so that he becomes unclean, let his hair be cut off on the day when he is made clean, on the seventh day.

Numbers 6:10 And on the eighth day let him take to the priest, at the door of the Tent of meeting, two doves or two young pigeons;

Numbers 6:11 And the priest will give one for a sin-offering and the other for a burned offering to take away the sin which came on him on account of the dead, and he will make his head holy that same day.

Numbers 6:12 And he will give to the Lord his days of being separate, offering a he-lamb of the first year as an offering for error: but the earlier days will be a loss, because he became unclean.

Numbers 6:13 And this is the law for him who is separate, when the necessary days are ended: he is to come to the door of the Tent of meeting,

Numbers 6:14 And make his offering to the Lord; one he-lamb of the first year, without a mark, for a burned offering, and one female lamb of the first year, without a mark, for a sin-offering, and one male sheep, without a mark, for peace-offerings,

Numbers 6:15 And a basket of unleavened bread, cakes of the best meal mixed with oil, and thin unleavened cakes covered with oil, with their meal offering and drink offerings.

Numbers 6:16 And the priest will take them before the Lord, and make his sin-offering and his burned offering;

Numbers 6:17 Giving the sheep of the peace-offerings, with the basket of unleavened bread; and at the same time, the priest will make his meal offering and his drink offering.

Numbers 6:18 Then let his long hair, the sign of his oath, be cut off at the door of the Tent of meeting, and let him put it on the fire on which the peace-offerings are burning.

Numbers 6:19 And the priest will take the cooked leg of the sheep and one unleavened cake and one thin cake out of the basket, and put them on the hands of the separate one after his hair has been cut,

Numbers 6:20 Waving them for a wave offering before the Lord; this is holy for the priest, together with the waved breast and the leg which is lifted up; after that, the man may take wine.

Numbers 6:21 This is the law for him who takes an oath to keep himself separate, and for his offering to the Lord on that account, in addition to what he may be able to get; this is the law of his oath, which he will have to keep.

Numbers 6:22 And the Lord said to Moses,

Numbers 6:23 Say to Aaron and his sons, These are the words of blessing which are to be used by you in blessing the children of Israel; say to them,

Numbers 6:24 May the Lord send his blessing on you and keep you:

Numbers 6:25 May the light of the Lord’s face be shining on you in grace:

Numbers 6:26 May the Lord’s approval be resting on you and may he give you peace.

Numbers 6:27 So they will put my name on the children of Israel, and I will give them my blessing.

Numbers 7:1 And when Moses had put up the House completely, and had put oil on it and made it holy, with all the things in it, and had made the altar and all its vessels holy with oil;

Numbers 7:2 Then the chiefs of Israel, the heads of their fathers’ houses, made offerings; these were the chiefs of the tribes, who were over those who were numbered.

Numbers 7:3 And they came with their offerings before the Lord, six covered carts and twelve oxen; a cart for every two of the chiefs, and for every one an ox.

Numbers 7:4 And the Lord said to Moses,

Numbers 7:5 Take the things from them, to be used for the work of the Tent of meeting; and give them to the Levites, to every man what is needed for his work.

Numbers 7:6 So Moses took the carts and the oxen and gave them to the Levites.

Numbers 7:7 Two carts and four oxen he gave to the sons of Gershon for their work;

Numbers 7:8 And four carts and eight oxen he gave to the sons of Merari for their work, under the direction of Ithamar, the son of Aaron the priest.

Numbers 7:9 But to the sons of Kohath he gave nothing; because they had the care of the holy place, taking it about on their backs.

Numbers 7:10 And the chiefs gave an offering for the altar on the day when the holy oil was put on it; they made their offering before the altar.

Numbers 7:11 And the Lord said to Moses, Let every chief on his day give his offering to make the altar holy.

Numbers 7:12 And he who made his offering on the first day was Nahshon, the son of Amminadab, of the tribe of Judah:

Numbers 7:13 And his offering was one silver plate, a hundred and thirty shekels in weight, one silver basin of seventy shekels, by the scale of the holy place; the two of them full of the best meal mixed with oil for a meal offering;

Numbers 7:14 One gold spoon of ten shekels, full of spice for burning;

Numbers 7:15 One young ox, one male sheep, one he-lamb of the first year, for a burned offering;

Numbers 7:16 One male of the goats for a sin-offering;

Numbers 7:17 And for the peace-offerings, two oxen, five male sheep, five he-goats, five he-lambs of the first year: this was the offering of Nahshon, the son of Amminadab.

Numbers 7:18 On the second day Nethanel, the son of Zuar, chief of Issachar, made his offering:

Numbers 7:19 He gave one silver plate, a hundred and thirty shekels in weight, one silver basin of seventy shekels, by the scale of the holy place; the two of them full of the best meal mixed with oil for a meal offering;

Numbers 7:20 One gold spoon of ten shekels, full of spice;

Numbers 7:21 One young ox, one male sheep, one he-lamb of the first year, for a burned offering;

Numbers 7:22 One male of the goats for a sin-offering;

Numbers 7:23 And for the peace-offerings, two oxen, five male sheep, five he-goats, five he-lambs of the first year: this was the offering of Nethanel, the son of Zuar.

Numbers 7:24 On the third day Eliab, the son of Helon, chief of the children of Zebulun:

Numbers 7:25 His offering was one silver plate, a hundred and thirty shekels in weight, one silver basin of seventy shekels, by the scale of the holy place; the two of them full of the best meal mixed with oil for a meal offering;

Numbers 7:26 One gold spoon of ten shekels, full of spice;

Numbers 7:27 One young ox, one male sheep, one he-lamb of the first year, for a burned offering;

Numbers 7:28 One male of the goats for a sin-offering;

Numbers 7:29 And for the peace-offerings, two oxen, five male sheep, five he-goats, five he-lambs of the first year: this was the offering of Eliab, the son of Helon.

Numbers 7:30 On the fourth day Elizur, the son of Shedeur, chief of the children of Reuben:

Numbers 7:31 His offering was one silver plate, a hundred and thirty shekels in weight, one silver basin of seventy shekels, by the scale of the holy place; the two of them full of the best meal mixed with oil for a meal offering;

Numbers 7:32 One gold spoon of ten shekels, full of spice;

Numbers 7:33 One young ox, one male sheep, one he-lamb of the first year, for a burned offering;

Numbers 7:34 One male of the goats for a sin-offering;

Numbers 7:35 And for the peace-offerings, two oxen, five male sheep, five he-goats, five he-lambs of the first year: this was the offering of Elizur, the son of Shedeur.

Numbers 7:36 On the fifth day Shelumiel, the son of Zurishaddai, chief of the children of Simeon:

Numbers 7:37 His offering was one silver plate, a hundred and thirty shekels in weight, one silver basin of seventy shekels, by the scale of the holy place; the two of them full of the best meal mixed with oil for a meal offering;

Numbers 7:38 One gold spoon of ten shekels, full of spice;

Numbers 7:39 One young ox, one male sheep, one he-lamb of the first year, for a burned offering;

Numbers 7:40 One male of the goats for a sin-offering;

Numbers 7:41 And for the peace-offerings, two oxen, five male sheep, five he-goats, five he-lambs of the first year: this was the offering of Shelumiel, the son of Zurishaddai.

Numbers 7:42 On the sixth day Eliasaph, the son of Reuel, chief of the children of Gad:

Numbers 7:43 His offering was one silver plate, a hundred and thirty shekels in weight, one silver basin of seventy shekels, by the scale of the holy place; the two of them full of the best meal mixed with oil for a meal offering;

Numbers 7:44 One gold spoon of ten shekels, full of spice;

Numbers 7:45 One young ox, one male sheep, one he-lamb of the first year, for a burned offering;

Numbers 7:46 One male of the goats for a sin-offering;

Numbers 7:47 And for the peace-offerings, two oxen, five male sheep, five he-goats, five he-lambs of the first year: this was the offering of Eliasaph, the son of Reuel

Numbers 7:48 On the seventh day Elishama, the son of Ammihud, chief of the children of Ephraim:

Numbers 7:49 His offering was one silver plate, a hundred and thirty shekels in weight, one silver basin of seventy shekels, by the scale of the holy place; the two of them full of the best meal mixed with oil for a meal offering;

Numbers 7:50 One gold spoon of ten shekels, full of spice;

Numbers 7:51 One young ox, one male sheep, one he-lamb of the first year, for a burned offering;

Numbers 7:52 One male of the goats for a sin-offering;

Numbers 7:53 And for the peace-offerings, two oxen, five male sheep, five he-goats, five he-lambs of the first year: this was the offering of Elishama, the son of Ammihud.

Numbers 7:54 On the eighth day Gamaliel, the son of Pedahzur, chief of the children of Manasseh:

Numbers 7:55 His offering was one silver plate, a hundred and thirty shekels in weight, one silver basin of seventy shekels, by the scale of the holy place; the two of them full of the best meal mixed with oil for a meal offering;

Numbers 7:56 One gold spoon of ten shekels, full of spice;

Numbers 7:57 One young ox, one male sheep, one he-lamb of the first year, for a burned offering;

Numbers 7:58 One male of the goats for a sin-offering;

Numbers 7:59 And for the peace-offerings, two oxen, five male sheep, five he-goats, five he-lambs of the first year: this was the offering of Gamaliel, the son of Pedahzur.

Numbers 7:60 On the ninth day Abidan, the son of Gideoni, chief of the children of Benjamin:

Numbers 7:61 His offering was one silver plate, a hundred and thirty shekels in weight, one silver basin of seventy shekels, by the scale of the holy place; the two of them full of the best meal mixed with oil for a meal offering;

Numbers 7:62 One gold spoon of ten shekels, full of spice;

Numbers 7:63 One young ox, one male sheep, one he-lamb of the first year for a burned offering;

Numbers 7:64 One male of the goats for a sin-offering;

Numbers 7:65 And for the peace-offerings, two oxen, five male sheep, five he-goats, five he-lambs of the first year: this was the offering of Abidan, the son of Gideoni.

Numbers 7:66 On the tenth day Ahiezer; the son of Ammishaddai, chief of the children of Dan:

Numbers 7:67 His offering was one silver plate, a hundred and thirty shekels in weight, one silver basin of seventy shekels, by the scale of the holy place; the two of them full of the best meal mixed with oil for a meal offering;

Numbers 7:68 One gold spoon of ten shekels, full of spice;

Numbers 7:69 One young ox, one male sheep, one he-lamb of the first year, for a burned offering;

Numbers 7:70 One male of the goats for a sin-offering;

Numbers 7:71 And for the peace-offerings, two oxen, five male sheep, five he-goats, five he-lambs of the first year: this was the offering of Ahiezer, the son of Ammishaddai.

Numbers 7:72 On the eleventh day Pagiel, the son of Ochran, chief of the children of Asher:

Numbers 7:73 His offering was one silver plate; a hundred and thirty shekels in weight, one silver basin of seventy shekels, by the scale of the holy place; the two of them full of the best meal mixed with oil for a meal offering;

Numbers 7:74 One gold spoon of ten shekels, full of spice;

Numbers 7:75 One young ox, one male sheep, one he-lamb of the first year, for a burned offering;

Numbers 7:76 One male of the goats for a sin-offering;

Numbers 7:77 And for the peace-offerings, two oxen, five male sheep, five he-goats, five he-lambs of the first year: this was the offering of Pagiel, the son of Ochran.

Numbers 7:78 On the twelfth day Ahira, the son of Enan, chief of the children of Naphtali:

Numbers 7:79 His offering was one silver plate, a hundred and thirty shekels in weight, one silver basin of seventy shekels, by the scale of the holy place; the two of them full of the best meal mixed with oil for a meal offering;

Numbers 7:80 One gold spoon of ten shekels, full of spice;

Numbers 7:81 One young ox, one male sheep, one he-lamb of the first year, for a burned offering;

Numbers 7:82 One male of the goats for a sin-offering;

Numbers 7:83 And for the peace-offerings, two oxen, five male sheep, five he-goats, five he-lambs of the first year: this was the offering of Ahira, the son of Enan.

Numbers 7:84 These were the offerings given for the altar by the chiefs of Israel, when the holy oil was put on it: twelve silver plates, twelve silver basins, twelve gold spoons;

Numbers 7:85 The weight of every silver plate was a hundred and thirty shekels, and of every basin seventy; the weight of all the silver of the vessels was two thousand and four hundred shekels, by the scale of the holy place;

Numbers 7:86 The weight of the twelve gold spoons of spice for burning was ten shekels for every one, by the scale of the holy place; all the gold of the spoons was a hundred and twenty shekels;

Numbers 7:87 All the oxen, for the burned offering were twelve, the male sheep twelve, the he-lambs of the first year twelve, with their meal offering; and the males of the goats for sin-offering twelve;

Numbers 7:88 And all the oxen for the peace-offerings, twenty-four oxen, the male sheep sixty, and the he-goats sixty, the he-lambs of the first year sixty. This was given for the altar after the holy oil was put on it.

Numbers 7:89 And when Moses went into the Tent of meeting to have talk with him, then the Voice came to his ears from over the cover which was on the ark of witness, from between the two winged ones. And he had talk with him.

Numbers 8:1 And the Lord said to Moses,

Numbers 8:2 Say to Aaron, When you put the lights in their places, the seven lights will give light in front of the support.

Numbers 8:3 And Aaron did so; he put the lights in their places so that they gave light in front of the support, as the Lord gave orders to Moses.

Numbers 8:4 The support for the lights was of hammered gold work, from its base to its flowers it was of hammered work; from the design which the Lord had given to Moses, he made the support for the lights.

Numbers 8:5 And the Lord said to Moses,

Numbers 8:6 Take the Levites out from among the children of Israel and make them clean.

Numbers 8:7 And this is how you are to make them clean: let the holy water which takes away sin be put on them, and let the hair all over their bodies be cut off with a sharp blade, and let their clothing be washed and their bodies made clean.

Numbers 8:8 Then let them take a young ox and its meal offering, crushed grain mixed with oil, and take another ox for a sin-offering.

Numbers 8:9 And make the Levites come forward in front of the Tent of meeting, and let all the children of Israel come together:

Numbers 8:10 And you are to take the Levites before the Lord: and the children of Israel are to put their hands on them:

Numbers 8:11 And Aaron is to give the Levites to the Lord as a wave offering from the children of Israel, so that they may do the Lord’s work.

Numbers 8:12 And the Levites are to put their hands on the heads of the oxen, and one of the oxen is to be offered for a sin-offering and the other for a burned offering to the Lord to take away the sin of the Levites.

Numbers 8:13 Then the Levites are to be put before Aaron and his sons, to be offered as a wave offering to the Lord.

Numbers 8:14 So you are to make the Levites separate from the children of Israel, and the Levites will be mine.

Numbers 8:15 After that, the Levites will go in to do whatever has to be done in the Tent of meeting; you are to make them clean and give them as a wave offering.

Numbers 8:16 For they have been given to me from among the children of Israel; in place of every mother’s first son, the first to come to birth in Israel, I have taken them for myself.

Numbers 8:17 For every mother’s first son among the children of Israel is mine, the first male birth of man or beast: on the day when I sent death on all the first sons in the land of Egypt, I made them mine.

Numbers 8:18 And in place of the first sons among the children of Israel, I have taken the Levites.

Numbers 8:19 And I have given them to Aaron and to his sons, from among the children of Israel, to undertake for them all the work of the Tent of meeting, and to take away sin from the children of Israel so that no evil may come on them when they come near the holy place.

Numbers 8:20 All these things Moses and Aaron and the children of Israel did to the Levites; as the Lord gave orders to Moses about the Levites, so the children of Israel did.

Numbers 8:21 And the Levites were made clean from sin, and their clothing was washed, and Aaron gave them for a wave offering before the Lord; and Aaron took away their sin and made them clean.

Numbers 8:22 And then the Levites went in to do their work in the Tent of meeting before Aaron and his sons: all the orders which the Lord had given Moses about the Levites were put into effect.

Numbers 8:23 And the Lord said to Moses,

Numbers 8:24 This is the rule for the Levites: those of twenty-five years old and over are to go in and do the work of the Tent of meeting;

Numbers 8:25 But after they are fifty years old, they are to give up their work and do no more;

Numbers 8:26 But be with their brothers in the Tent of meeting, taking care of it but doing no work. This is what you are to do in connection with the Levites and their work.

Numbers 9:1 And the Lord said to Moses, in the waste land of Sinai, in the first month of the second year after they had come out of the land of Egypt,

Numbers 9:2 Let the children of Israel keep the Passover at its regular time.

Numbers 9:3 In the fourteenth day of this month, at evening, you are to keep it at the regular time, and in the way ordered in the law.

Numbers 9:4 And Moses gave orders to the children of Israel to keep the Passover.

Numbers 9:5 So they kept the Passover in the first month, on the fourteenth day of the month, at evening, in the waste land of Sinai: as the Lord gave orders to Moses, so the children of Israel did.

Numbers 9:6 And there were certain men who were unclean because of a dead body, so that they were not able to keep the Passover on that day; and they came before Moses and before Aaron on that day:

Numbers 9:7 And these men said to him, We have been made unclean by the dead body of a man; why may we not make the offering of the Lord at the regular time among the children of Israel?

Numbers 9:8 And Moses said to them, Do nothing till the Lord gives me directions about you.

Numbers 9:9 And the Lord said to Moses,

Numbers 9:10 Say to the children of Israel, If any one of you or of your families is unclean because of a dead body, or is on a journey far away, still he is to keep the Passover to the Lord:

Numbers 9:11 In the second month, on the fourteenth day, in the evening, they are to keep it, taking it with unleavened bread and bitter-tasting plants;

Numbers 9:12 Nothing of it is to be kept till the morning, and no bone of it is to be broken: they are to keep it by the rules of the Passover.

Numbers 9:13 But the man who, not being unclean or on a journey, does not keep the Passover, will be cut off from his people: because he did not make the offering of the Lord at the regular time, his sin will be on him.

Numbers 9:14 And if a man from another country is among you and has a desire to keep the Passover to the Lord, let him do as is ordered in the law of the Passover: there is to be the same rule for the man from another nation and for him who had his birth in the land.

Numbers 9:15 And on the day when the House was put up, the cloud came down on it, on the Tent of witness; and in the evening there was a light like fire over the House till the morning.

Numbers 9:16 And so it was at all times: it was covered by the cloud, and by a light as of fire by night.

Numbers 9:17 And whenever the cloud was taken up from over the House, then the children of Israel went journeying on; and in the place where the cloud came to rest, there the children of Israel put up their tents.

Numbers 9:18 At the order of the Lord the children of Israel went forward, and at the order of the Lord they put up their tents: as long as the cloud was resting on the House, they did not go away from that place.

Numbers 9:19 When the cloud was resting on the House for a long time the children of Israel, waiting for the order of the Lord, did not go on.

Numbers 9:20 Sometimes the cloud was resting on the House for two or three days; then, by the order of the Lord, they kept their tents in that place, and when the Lord gave the order they went on.

Numbers 9:21 And sometimes the cloud was there only from evening to morning; and when the cloud was taken up in the morning they went on their journey again: or if it was resting there by day and by night, whenever the cloud was taken up they went forward.

Numbers 9:22 Or if the cloud came to rest on the House for two days or a month or a year without moving, the children of Israel went on waiting there and did not go on; but whenever it was taken up they went forward on their journey.

Numbers 9:23 At the word of the Lord they put up their tents, and at the word of the Lord they went forward on their journey: they kept the orders of the Lord as he gave them by Moses.

Numbers 10:1 And the Lord said to Moses,

Numbers 10:2 Make two silver horns of hammered work, to be used for getting the people together and to give the sign for the moving of the tents.

Numbers 10:3 When they are sounded, all the people are to come together to you at the door of the Tent of meeting.

Numbers 10:4 If only one of them is sounded, then the chiefs, the heads of the thousands of Israel, are to come to you.

Numbers 10:5 When a loud note is sounded, the tents placed on the east side are to go forward.

Numbers 10:6 At the sound of a second loud note, the tents on the south side are to go forward: the loud note will be the sign to go forward.

Numbers 10:7 But when all the people are to come together, the horn is to be sounded but not loudly.

Numbers 10:8 The horns are to be sounded by the sons of Aaron, the priests; this is to be a law for you for ever, from generation to generation.

Numbers 10:9 And if you go to war in your land against any who do you wrong, then let the loud note of the horn be sounded; and the Lord your God will keep you in mind and give you salvation from those who are against you.

Numbers 10:10 And on days of joy and on your regular feasts and on the first day of every month, let the horns be sounded over your burned offerings and your peace-offerings; and they will put the Lord in mind of you: I am the Lord your God.

Numbers 10:11 Now in the second year, on the twentieth day of the second month, the cloud was taken up from over the Tent of witness.

Numbers 10:12 And the children of Israel went on their journey out of the waste land of Sinai; and the cloud came to rest in the waste land of Paran.

Numbers 10:13 They went forward for the first time on their journey as the Lord had given orders by the hand of Moses.

Numbers 10:14 First the flag of the children of Judah went forward with their armies: and at the head of his army was Nahshon, the son of Amminadab.

Numbers 10:15 And at the head of the army of the children of Issachar was Nethanel, the son of Zuar.

Numbers 10:16 And at the head of the army of the children of Zebulun was Eliab, the son of Helon.

Numbers 10:17 Then the House was taken down; and the sons of Gershon and the sons of Merari, who were responsible for moving the House, went forward.

Numbers 10:18 Then the flag of the children of Reuben went forward with their armies: and at the head of his army was Elizur, the son of Shedeur.

Numbers 10:19 And at the head of the army of the children of Simeon was Shelumiel, the son of Zurishaddai.

Numbers 10:20 At the head of the army of the children of Gad was Eliasaph, the son of Reuel.

Numbers 10:21 Then the Kohathites went forward with the holy place; the others put up the House ready for their coming.

Numbers 10:22 Then the flag of the children of Ephraim went forward with their armies: and at the head of his army was Elishama, the son of Ammihud.

Numbers 10:23 At the head of the army of the children of Manasseh was Gamaliel, the son of Pedahzur.

Numbers 10:24 At the head of the army of the children of Benjamin was Abidan, the son of Gideoni.

Numbers 10:25 And the flag of the children of Dan, whose tents were moved last of all, went forward with their armies: and at the head of his army was Ahiezer, the son of Ammishaddai.

Numbers 10:26 At the head of the army of the children of Asher was Pagiel, the son of Ochran.

Numbers 10:27 And at the head of the army of the children of Naphtali was Ahira, the son of Enan.

Numbers 10:28 This was the order in which the children of Israel were journeying by armies; so they went forward.

Numbers 10:29 Then Moses said to Hobab, the son of his father-in-law Reuel the Midianite, We are journeying to that place of which the Lord has said, I will give it to you: so come with us, and it will be for your profit: for the Lord has good things in store for Israel.

Numbers 10:30 But he said, I will not go with you, I will go back to the land of my birth and to my relations.

Numbers 10:31 And he said, Do not go from us; for you will be eyes for us, guiding us to the right places in the waste land to put up our tents.

Numbers 10:32 And if you come with us, we will give you a part in whatever good the Lord does for us.

Numbers 10:33 So they went forward three days' journey from the mountain of the Lord; and the ark of the Lord's agreement went three days' journey before them, looking for a resting-place for them;

Numbers 10:34 And by day the cloud of the Lord went over them, when they went forward from the place where they had put up their tents.

Numbers 10:35 And when the ark went forward Moses said, Come up, O Lord, and let the armies of those who are against you be broken, and let your haters go in flight before you.

Numbers 10:36 And when it came to rest, he said, Take rest, O Lord, and give a blessing to the families of Israel.

Numbers 11:1 Now the people were saying evil against the Lord; and the Lord, hearing it, was angry and sent fire on them, burning the outer parts of the tent-circle.

Numbers 11:2 And the people made an outcry to Moses, and Moses made prayer to the Lord, and the fire was stopped.

Numbers 11:3 So that place was named Taberah, because of the fire of the Lord which had been burning among them.

Numbers 11:4 And the mixed band of people who went with them were overcome by desire: and the children of Israel, weeping again, said, Who will give us flesh for our food?

Numbers 11:5 Sweet is the memory of the fish we had in Egypt for nothing, and the fruit and green plants of every sort, sharp and pleasing to the taste:

Numbers 11:6 But now our soul is wasted away; there is nothing at all: we have nothing but this manna before our eyes.

Numbers 11:7 Now the manna was like a seed of grain, like small clear drops.

Numbers 11:8 The people went about taking it up from the earth, crushing it between stones or hammering it to powder, and boiling it in pots, and they made cakes of it: its taste was like the taste of cakes cooked with oil.

Numbers 11:9 When the dew came down on the tents at night, the manna came down with it.

Numbers 11:10 And at the sound of the people weeping, every man at his tent-door, the wrath of the Lord was great, and Moses was very angry.

Numbers 11:11 And Moses said to the Lord, Why have you done me this evil? and why have I not grace in your eyes, that you have put on me the care of all this people?

Numbers 11:12 Am I the father of all this people? have I given them birth, that you say to me, Take them in your arms, like a child at the breast, to the land which you gave by an oath to their fathers?

Numbers 11:13 Where am I to get flesh to give to all this people? For they are weeping to me and saying, Give us flesh for our food.

Numbers 11:14 I am not able by myself to take the weight of all this people, for it is more than my strength.

Numbers 11:15 If this is to be my fate, put me to death now in answer to my prayer, if I have grace in your eyes; and let me not see my shame.

Numbers 11:16 And the Lord said to Moses, Send for seventy of the responsible men of Israel, who are in your opinion men of weight and authority over the people; make them come to the Tent of meeting and be there with you.

Numbers 11:17 And I will come down and have talk with you there: and I will take some of the spirit which is on you and put it on them, and they will take part of the weight of the people off you, so that you do not have to take it by yourself.

Numbers 11:18 And say to the people, Make yourselves clean before tomorrow and you will have flesh for your food: for in the ears of the Lord you have been weeping and saying, Who will give us flesh for food? for we were well off in Egypt: and so the Lord will give you flesh, and it will be your food;

Numbers 11:19 Not for one day only, or even for five or ten or twenty days;

Numbers 11:20 But every day for a month, till you are tired of it, turning from it in disgust: because you have gone against the Lord who is with you, and have been weeping before him saying, Why did we come out of Egypt?

Numbers 11:21 Then Moses said, The people, among whom I am, are six hundred thousand men on foot; and you have said, I will give them flesh to be their food for a month.

Numbers 11:22 Are flocks and herds to be put to death for them? or are all the fish in the sea to be got together so that they may be full?

Numbers 11:23 And the Lord said to Moses, Has the Lord’s hand become short? Now you will see if my word comes true for you or not.

Numbers 11:24 And Moses went out and gave the people the words of the Lord: and he took seventy of the responsible men of the people, placing them round the Tent.

Numbers 11:25 Then the Lord came down in the cloud and had talk with him, and put on the seventy men some of the spirit which was on him: now when the spirit came to rest on them, they were like prophets, but only at that time.

Numbers 11:26 But two men were still in the tent-circle one of them named Eldad and the other Medad: and the spirit came to rest on them; they were among those who had been sent for, but they had not gone out to the Tent: and the prophet’s power came on them in the tent-circle.

Numbers 11:27 And a young man went running to Moses and said, Eldad and Medad are acting as prophets in the tent-circle.

Numbers 11:28 Then Joshua, the son of Nun, who had been Moses' servant from the time when he was a child, said, My lord Moses, let them be stopped.

Numbers 11:29 And Moses said to him, Are you moved by envy on my account? If only all the Lord's people were prophets, and the Lord might put his spirit on them!

Numbers 11:30 Then Moses, with the responsible men of Israel, went back to the tent-circle.

Numbers 11:31 Then the Lord sent a wind, driving little birds from the sea, so that they came down on the tents, and all round the tent-circle, about a day's journey on this side and on that, in masses about two cubits high over the face of the earth.

Numbers 11:32 And all that day and all night and the day after, the people were taking up the birds; the smallest amount which anyone got was ten homers: and they put them out all round the tents.

Numbers 11:33 But while the meat was still between their teeth, before it was tasted, the wrath of the Lord was moved against the people and he sent a great outburst of disease on them.

Numbers 11:34 So that place was named Kibroth-hattaavah; because there they put in the earth the bodies of the people who had given way to their desires.

Numbers 11:35 From Kibroth-hattaavah the people went on to Hazeroth; and there they put up their tents.

Numbers 12:1 Now Miriam and Aaron said evil against Moses, because of the Cushite woman to whom he was married, for he had taken a Cushite woman as his wife.

Numbers 12:2 And they said, Have the words of the Lord been given to Moses only? have they not come to us? And the Lord took note of it.

Numbers 12:3 Now the man Moses was more gentle than any other man on earth.

Numbers 12:4 And suddenly the Lord said to Moses and Aaron and Miriam, Come out, you three, to the Tent of meeting. And the three of them went out.

Numbers 12:5 And the Lord came down in a pillar of cloud, taking his place at the door of the Tent, and made Aaron and Miriam come before him.

Numbers 12:6 And he said, Now give ear to my words: if there is a prophet among you I will give him knowledge of myself in a vision and will let my words come to him in a dream.

Numbers 12:7 My servant Moses is not so; he is true to me in all my house:

Numbers 12:8 With him I will have talk mouth to mouth, openly and not in dark sayings; and with his eyes he will see the form of the Lord: why then had you no fear of saying evil against my servant Moses?

Numbers 12:9 And burning with wrath against them, the Lord went away.

Numbers 12:10 And the cloud was moved from over the Tent; and straight away Miriam became a leper, as white as snow: and Aaron, looking at Miriam, saw that she was a leper.

Numbers 12:11 Then Aaron said to Moses, O my lord, let not our sin be on our heads, for we have done foolishly and are sinners.

Numbers 12:12 Let her not be as one dead, whose flesh is half wasted when he comes out from the body of his mother.

Numbers 12:13 And Moses, crying to the Lord, said, Let my prayer come before you, O God, and make her well.

Numbers 12:14 And the Lord said to Moses, If her father had put a mark of shame on her, would she not be shamed for seven days? Let her be shut up outside the tent-circle for seven days, and after that she may come in again.

Numbers 12:15 So Miriam was shut up outside the tent-circle for seven days: and the people did not go forward on their journey till Miriam had come in again.

Numbers 12:16 After that, the people went on from Hazeroth and put up their tents in the waste land of Paran.

Numbers 13:1 And the Lord said to Moses,

Numbers 13:2 Send men to get knowledge about the land of Canaan, which I am giving to the children of Israel; from every tribe of their fathers you are to send a man, every one a chief among them.

Numbers 13:3 And Moses sent them from the waste land of Paran as the Lord gave orders, all of them men who were heads of the children of Israel.

Numbers 13:4 And these were their names: of the tribe of Reuben, Shammua, the son of Zaccur.

Numbers 13:5 Of the tribe of Simeon, Shaphat, the son of Hori.

Numbers 13:6 Of the tribe of Judah, Caleb, the son of Jephunneh.

Numbers 13:7 Of the tribe of Issachar, Igal, the son of Joseph.

Numbers 13:8 Of the tribe of Ephraim, Hoshea, the son of Nun.

Numbers 13:9 Of the tribe of Benjamin, Palti, the son of Raphu.

Numbers 13:10 Of the tribe of Zebulun, Gaddiel, the son of Sodi.

Numbers 13:11 Of the tribe of Joseph, that is of the family of Manasseh, Gaddi, the son of Susi.

Numbers 13:12 Of the tribe of Dan, Ammiel, the son of Gemalli.

Numbers 13:13 Of the tribe of Asher, Sethur, the son of Michael

Numbers 13:14 Of the tribe of Naphtali, Nahbi, the son of Vophsi.

Numbers 13:15 Of the tribe of Gad, Gevel, the son of Machi.

Numbers 13:16 These are the names of the men whom Moses sent to get knowledge about the land. And Moses gave to Hoshea, the son of Nun, the name of Joshua.

Numbers 13:17 So Moses sent them to have a look at the land of Canaan, and said to them, Go up into the South and into the hill-country;

Numbers 13:18 And see what the land is like; and if the people living in it are strong or feeble, small or great in number;

Numbers 13:19 And what sort of land they are living in, if it is good or bad; and what their living-places are, tent-circles or walled towns;

Numbers 13:20 And if the land is fertile or poor, and if there is wood in it or not. And be of good heart, and come back with some of the produce of the land. Now it was the time when the first grapes were ready.

Numbers 13:21 So they went up and got a view of the land, from the waste land of Zin to Rehob, on the way to Hamath.

Numbers 13:22 They went up into the South and came to Hebron; and Ahiman and Sheshai and Talmai, the children of Anak, were living there. (Now the building of Hebron took place seven years before that of Zoan in Egypt.)

Numbers 13:23 And they came to the valley of Eshcol, and cutting down a vine-branch with its grapes, two of them took it on a rod between them; and they took some pomegranates and figs.

Numbers 13:24 That place was named the valley of Eshcol because of the grapes which the children of Israel took from there.

Numbers 13:25 At the end of forty days they came back from viewing the land.

Numbers 13:26 And they came back to Moses and Aaron and all the children of Israel, to Kadesh in the waste land of Paran; and gave an account to them and to all the people and let them see the produce of the land.

Numbers 13:27 And they said, We came to the land where you sent us, and truly it is flowing with milk and honey: and here is some of the produce of it.

Numbers 13:28 But the people living in the land are strong, and the towns are walled and very great; further, we saw the children of Anak there.

Numbers 13:29 And the Amalekites are in the South; and the Hittites and the Jebusites and the Amorites are living in the hill-country; and the Canaanites by the sea and by the side of Jordan.

Numbers 13:30 Then Caleb made signs to the people to keep quiet, and said to Moses, Let us go up straight away and take this land; for we are well able to overcome it.

Numbers 13:31 But the men who had gone up with him said, We are not able to go up against the people, for they are stronger than we.

Numbers 13:32 And they gave the children of Israel a bad account of the land they had been to see, saying, This land through which we went is a land causing destruction to those living in it; and all the people we saw there are men of more than common size.

Numbers 13:33 There we saw those great men, the sons of Anak, offspring of the Nephilim: and we seemed to ourselves no more than insects, and so we seemed to them.

Numbers 14:1 Then all the people gave load cries of grief, and all that night they gave themselves up to weeping.

Numbers 14:2 And all the children of Israel, crying out against Moses and Aaron, said, If only we had come to our death in the land of Egypt, or even in this waste land!

Numbers 14:3 Why is the Lord taking us into this land to come to our death by the sword? Our wives and our little ones will get into strange hands: would it not be better for us to go back to Egypt?

Numbers 14:4 And they said to one another, Let us make a captain over us, and go back to Egypt.

Numbers 14:5 Then Moses and Aaron went down on their faces before the meeting of the people.

Numbers 14:6 And Joshua, the son of Nun, and Caleb, the son of Jephunneh, two of those who had been to see the land, giving signs of grief,

Numbers 14:7 Said to all the children of Israel, This land which we went through to see is a very good land.

Numbers 14:8 And if the Lord has delight in us, he will take us into this land and give it to us, a land flowing with milk and honey.

Numbers 14:9 Only, do not go against the Lord or go in fear of the people of the land, for they will be our food; their strength has been taken from them and the Lord is with us: have no fear of them.

Numbers 14:10 But all the people said they were to be stoned. Then the glory of the Lord was seen in the Tent of meeting, before the eyes of all the children of Israel.

Numbers 14:11 And the Lord said to Moses, How long will this people have no respect for me? how long will they be without faith, in the face of all the signs I have done among them?

Numbers 14:12 I will send disease on them for their destruction, and take away their heritage, and I will make of you a nation greater and stronger than they.

Numbers 14:13 And Moses said to the Lord, Then it will come to the ears of the Egyptians; for by your power you took this people out from among them;

Numbers 14:14 And they will give the news to the people of this land: they have had word that you, Lord, are present with this people, letting yourself be seen face to face, and that your cloud is resting over them, and that you go before them in a pillar of cloud by day and in a pillar of fire by night.

Numbers 14:15 Now if you put to death all this people as one man, then the nations who have had word of your glory will say,

Numbers 14:16 Because the Lord was not able to take this people into the land which he made an oath to give them, he sent destruction on them in the waste land.

Numbers 14:17 So now, may my prayer come before you, and let the power of the Lord be great, as you said:

Numbers 14:18 The Lord is slow to wrath and great in mercy, overlooking wrongdoing and evil, and will not let wrongdoers go free; sending punishment on children for the sins of their fathers, to the third and fourth generation.

Numbers 14:19 May the sin of this people have forgiveness, in the measure of your great mercy, as you have had mercy on them from Egypt up till now.

Numbers 14:20 And the Lord said, I have had mercy, as you say:

Numbers 14:21 But truly, as I am living, and as all the earth will be full of the glory of the Lord;

Numbers 14:22 Because all these men, having seen my glory and the signs which I have done in Egypt and in the waste land, still have put me to the test ten times, and have not given ear to my voice;

Numbers 14:23 They will not see the land about which I made an oath to their fathers; not one of these by whom I have not been honoured will see it.

Numbers 14:24 But my servant Caleb, because he had a different spirit in him, and has been true to me with all his heart, him I will take into that land into which he went, and his seed will have it for their heritage.

Numbers 14:25 Now the Amalekites and the Canaanites are in the valley; tomorrow, turning round, go into the waste land by the way to the Red Sea.

Numbers 14:26 Then the Lord said to Moses and Aaron,

Numbers 14:27 How long am I to put up with this evil people and their outcries against me? The words which they say against me have come to my ears.

Numbers 14:28 Say to them, By my life, says the Lord, as certainly as your words have come to my ears, so certainly will I do this to you:

Numbers 14:29 Your dead bodies will be stretched out in this waste land; and of all your number, all those of twenty years old and over who have been crying out against me,

Numbers 14:30 Not one will come into the land which I gave my word you would have for your resting-place, but only Caleb, the son of Jephunneh, and Joshua, the son of Nun.

Numbers 14:31 And your little ones, whom you said would come into strange hands, I will take in, and they will see the land which you would not have.

Numbers 14:32 But as for you, your dead bodies will be stretched in this waste land.

Numbers 14:33 And your children will be wanderers in the waste land for forty years, undergoing punishment for your false ways, till your bodies become dust in the waste land.

Numbers 14:34 And as you went through the land viewing it for forty days, so for forty years, a year for every day, you will undergo punishment for your wrongdoing, and you will see that I am against you.

Numbers 14:35 I the Lord have said it, and this I will certainly do to all this evil people who have come together against me: in this waste land destruction will come on them, and death will be their fate.

Numbers 14:36 And the men whom Moses sent to see the land, and who, by the bad account they gave of the land, were the cause of the outcry the people made against Moses,

Numbers 14:37 Those same men who said evil of the land, came to their death by disease before the Lord.

Numbers 14:38 But Joshua, the son of Nun, and Caleb, the son of Jephunneh, of those who went to see the land, were not touched by disease.

Numbers 14:39 And when Moses put these words before the children of Israel, the people were full of grief.

Numbers 14:40 And early in the morning they got up and went to the top of the mountain, saying, We are here and we will go up to the place which the Lord said he would give us: for we have done wrong.

Numbers 14:41 And Moses said, Why are you now acting against the Lord’s order, seeing that no good will come of it?

Numbers 14:42 Go not up, for the Lord is not with you, and you will be overcome by those who are fighting against you.

Numbers 14:43 For the Amalekites and the Canaanites are there before you, and you will be put to death by their swords: because you have gone back from the way of the Lord, the Lord will not be with you.

Numbers 14:44 But they gave no attention to his words and went to the top of the mountain, though Moses and the ark of the Lord’s agreement did not go out of the tent-circle.

Numbers 14:45 Then the Amalekites came down, and the Canaanites who were living in the hill-country, and overcame them completely, driving them back as far as Hormah.

Numbers 15:1 And the Lord said to Moses,

Numbers 15:2 Say to the children of Israel, When you have come into the land which I am giving to you for your resting-place,

Numbers 15:3 And are going to make an offering by fire to the Lord, a burned offering or an offering in connection with an oath, or an offering freely given, or at your regular feasts, an offering for a sweet smell to the Lord, from the herd or the flock:

Numbers 15:4 Then let him who is making his offering, give to the Lord a meal offering of a tenth part of a measure of the best meal mixed with a fourth part of a hin of oil:

Numbers 15:5 And for the drink offering, you are to give with the burned offering or other offering, the fourth part of a hin of wine for every lamb.

Numbers 15:6 Or for a male sheep, give as a meal offering two tenth parts of a measure of the best meal mixed with a third part of a hin of oil:

Numbers 15:7 And for the drink offering give a third part of a hin of wine, for a sweet smell to the Lord.

Numbers 15:8 And when you make ready a young ox for a burned or other offering, or for the effecting of an oath, or for peace-offerings to the Lord:

Numbers 15:9 Then with the ox give a meal offering of three tenth parts of a measure of the best meal mixed with half a hin of oil.

Numbers 15:10 And for the drink offering: give half a hin of wine, for an offering made by fire for a sweet smell to the Lord.

Numbers 15:11 This is to be done for every young ox and for every male sheep or he-lamb or young goat.

Numbers 15:12 Whatever number you make ready, so you are to do for every one.

Numbers 15:13 All those who are Israelites by birth are to do these things in this way, when giving an offering made by fire of a sweet smell to the Lord.

Numbers 15:14 And if a man from another country or any other person living among you, through all your generations, has the desire to give an offering made by fire of a sweet smell to the Lord, let him do as you do.

Numbers 15:15 There is to be one law for you and for the man of another country living with you, one law for ever from generation to generation; as you are, so is he to be before the Lord.

Numbers 15:16 The law and the rule are to be the same for you and for those from other lands living with you.

Numbers 15:17 And the Lord said to Moses,

Numbers 15:18 Say to the children of Israel, When you come into the land where I am guiding you,

Numbers 15:19 Then, when you take for your food the produce of the land, you are to give an offering lifted up before the Lord.

Numbers 15:20 Of the first of your rough meal you are to give a cake for a lifted offering, lifting it up before the Lord as the offering of the grain-floor is lifted up.

Numbers 15:21 From generation to generation you are to give to the Lord a lifted offering from the first of your rough meal.

Numbers 15:22 And if in error you go against any of these laws which the Lord has given to Moses,

Numbers 15:23 All the laws which the Lord has given you by the hand of Moses, from the day when the Lord gave them, and ever after from generation to generation;

Numbers 15:24 Then, if the wrong is done in error, without the knowledge of the meeting of the people, let all the meeting give a young ox as a burned offering, a sweet smell to the Lord, with its meal offering and its drink offering, as is ordered in the law, together with a he-goat for a sin-offering.

Numbers 15:25 So the priest will make the people free from sin, and they will have forgiveness; for it was an error, and they have given their offering made by fire to the Lord, and their sin-offering before the Lord, on account of their error:

Numbers 15:26 And all the meeting of the children of Israel, as well as those from other lands living among them, will have forgiveness; for it was an error on the part of the people.

Numbers 15:27 And if one person does wrong, without being conscious of it, then let him give a she-goat of the first year for a sin-offering.

Numbers 15:28 And the priest will take away the sin of the person who has done wrong, if the wrong was done unconsciously, and he will have forgiveness.

Numbers 15:29 The law in connection with wrong done unconsciously is to be the same for him who is an Israelite by birth and for the man from another country who is living among them.

Numbers 15:30 But the person who does wrong in the pride of his heart, if he is one of you or of another nation by birth, is acting without respect for the Lord, and will be cut off from his people.

Numbers 15:31 Because he had no respect for the word of the Lord, and did not keep his law, that man will be cut off without mercy and his sin will be on him.

Numbers 15:32 Now while the children of Israel were in the waste land, they saw a man who was getting sticks on the Sabbath day.

Numbers 15:33 And those who saw him getting sticks took him before Moses and Aaron and all the people.

Numbers 15:34 And they had him shut up, because they had no directions about what was to be done with him.

Numbers 15:35 Then the Lord said to Moses, Certainly the man is to be put to death: let him be stoned by all the people outside the tent-circle.

Numbers 15:36 So all the people took him outside the tent-circle and he was stoned to death there, as the Lord gave orders to Moses.

Numbers 15:37 And the Lord said to Moses,

Numbers 15:38 Say to the children of Israel that through all their generations they are to put on the edges of their robes an ornament of twisted threads, and in every ornament a blue cord;

Numbers 15:39 So that, looking on these ornaments, you may keep in mind the orders of the Lord and do them; and not be guided by the desires of your hearts and eyes, through which you have been untrue to me:

Numbers 15:40 And that you may keep in mind all my orders and do them and be holy to your God.

Numbers 15:41 I am the Lord your God, who took you out of the land of Egypt, so that I might be your God: I am the Lord your God.

Numbers 16:1 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, with Dathan and Abiram, the sons of Eliab, and On, the son of Pallu, the son of Reuben, made themselves ready,

Numbers 16:2 And came before Moses, with certain of the children of Israel, two hundred and fifty chiefs of the people, men of good name who had a place in the meeting of the people.

Numbers 16:3 They came together against Moses and against Aaron, and said to them, You take overmuch on yourselves, seeing that all the people are holy, every one of them, and the Lord is among them; why then have you put yourselves in authority over the people of the Lord?

Numbers 16:4 And Moses, hearing this, went down on his face;

Numbers 16:5 And he said to Korah and his band, In the morning the Lord will make clear who are his, and who is holy, and who may come near him: the man of his selection will be caused to come near him.

Numbers 16:6 So do this: let Korah and all his band take vessels for burning perfumes;

Numbers 16:7 And put spices on the fire in them before the Lord tomorrow; then the man marked out by the Lord will be holy: you take overmuch on yourselves, you sons of Levi.

Numbers 16:8 And Moses said to Korah, Give ear now, you sons of Levi:

Numbers 16:9 Does it seem only a small thing to you that the God of Israel has made you separate from the rest of Israel, letting you come near himself to do the work of the House of the Lord, and to take your place before the people to do what has to be done for them;

Numbers 16:10 Letting you, and all your brothers the sons of Levi, come near to him? and would you now be priests?

Numbers 16:11 So you and all your band have come together against the Lord; and Aaron, who is he, that you are crying out against him?

Numbers 16:12 Then Moses sent for Dathan and Abiram, the sons of Eliab: and they said, We will not come up:

Numbers 16:13 Is it not enough that you have taken us from a land flowing with milk and honey, to put us to death in the waste land, but now you are desiring to make yourself a chief over us?

Numbers 16:14 And more than this, you have not taken us into a land flowing with milk and honey, or given us a heritage of fields and vine-gardens: will you put out the eyes of these men? We will not come up.

Numbers 16:15 Then Moses was very angry, and said to the Lord, Give no attention to their offering: not one of their asses have I taken, or done wrong to any of them.

Numbers 16:16 And Moses said to Korah, You and all your band are to come before the Lord tomorrow, you and they and Aaron:

Numbers 16:17 And let every man take a vessel for burning perfumes, and put sweet spices in them; let every man take his vessel before the Lord, two hundred and fifty vessels; you and Aaron and everyone with his vessel.

Numbers 16:18 So every man took his vessel and they put fire in them, with spices, and came to the door of the Tent of meeting with Moses and Aaron.

Numbers 16:19 And Korah made all the people come together against them to the door of the Tent of meeting: and the glory of the Lord was seen by all the people.

Numbers 16:20 And the Lord said to Moses and Aaron,

Numbers 16:21 Come out from among this people, so that I may send sudden destruction on them.

Numbers 16:22 Then falling down on their faces they said, O God, the God of the spirits of all flesh, because of one man's sin will your wrath be moved against all the people?

Numbers 16:23 And the Lord said to Moses,

Numbers 16:24 Say to the people, Come away from the tent of Korah Dathan, and Abiram.

Numbers 16:25 So Moses got up and went to Dathan and Abiram, and the responsible men of Israel went with him.

Numbers 16:26 And he said to the people, Come away now from the tents of these evil men, without touching anything of theirs, or you may be taken in the punishment of their sins.

Numbers 16:27 So on every side they went away from the tent of Korah Dathan, and Abiram: and Dathan and Abiram came out to the door of their tents, with their wives and their sons and their little ones.

Numbers 16:28 And Moses said, Now you will see that the Lord has sent me to do all these works, and I have not done them of myself.

Numbers 16:29 If these men have the common death of men, or if the natural fate of all men overtakes them, then the Lord has not sent me.

Numbers 16:30 But if the Lord does something new, opening the earth to take them in, with everything which is theirs, and they go down living into the underworld, then it will be clear to you that the Lord has not been honoured by these men.

Numbers 16:31 And while these words were on his lips, the earth under them was parted in two;

Numbers 16:32 And the earth, opening her mouth, took them in, with their families, and all the men who were joined to Korah, and their goods.

Numbers 16:33 So they and all theirs went down living into the underworld, and the earth was shut over them, and they were cut off from among the meeting of the people.

Numbers 16:34 And all Israel round about them went in flight at their cry, For fear, said they, that we go down into the heart of the earth.

Numbers 16:35 Then fire came out from the Lord, burning up the two hundred and fifty men who were offering the perfume.

Numbers 16:36 And the Lord said to Moses,

Numbers 16:37 Say to Eleazar, the son of Aaron the priest, that he is to take out of the flames the vessels with the perfumes in them, turning the fire out of them, for they are holy;

Numbers 16:38 And let the vessels of those men, who with their lives have made payment for their sin, be hammered out into plates as a cover for the altar; for they have been offered before the Lord and are holy; so that they may be a sign to the children of Israel.

Numbers 16:39 So Eleazar the priest took the brass vessels which had been offered by those who were burned up, and they were hammered out to make a cover for the altar:

Numbers 16:40 To be a sign, kept in memory for ever by the children of Israel, that no man who is not of the seed of Aaron has the right of burning spices before the Lord, so that he may not be like Korah and his band: as the Lord said to him by the mouth of Moses.

Numbers 16:41 But on the day after, all the children of Israel made an outcry against Moses and against Aaron, saying, You have put to death the Lord’s people.

Numbers 16:42 Now when the people had come together against Moses and Aaron, looking in the direction of the Tent of meeting, they saw the cloud covering it, and the glory of the Lord came before their eyes.

Numbers 16:43 Then Moses and Aaron came to the front of the Tent of meeting.

Numbers 16:44 And the Lord said to Moses,

Numbers 16:45 Come out from among this people, so that I may send sudden destruction on them. And they went down on their faces.

Numbers 16:46 And Moses said to Aaron, Take your vessel and put in it fire from the altar, and sweet spices, and take it quickly into the meeting of the people, and make them free from sin: for wrath has gone out from the Lord, and the disease is starting.

Numbers 16:47 And at the words of Moses, Aaron took his vessel, and went running among the people; and even then the disease had made a start among them; and he put spices in his vessel to take away the sin of the people.

Numbers 16:48 And he took his place between the dead and the living: and the disease was stopped.

Numbers 16:49 Now fourteen thousand, seven hundred deaths were caused by that disease, in addition to those who came to their end because of what Korah had done.

Numbers 16:50 Then Aaron went back to Moses to the door of the Tent of meeting: and the disease came to a stop.

Numbers 17:1 And the Lord said to Moses,

Numbers 17:2 Say to the children of Israel that they are to give you rods, one for every family, for every chief, the head of his father’s house, making twelve rods; let every man’s name be placed on his rod.

Numbers 17:3 And let Aaron’s name be placed on the rod of Levi: for there is to be one rod for the head of every family.

Numbers 17:4 And let them be stored up in the Tent of meeting, in front of the ark of witness where I come to you.

Numbers 17:5 And the rod of that man who is marked out by me for myself will have buds on it; so I will put a stop to the outcries which the children of Israel make to me against you.

Numbers 17:6 So Moses gave these orders to the children of Israel, and all their chiefs gave him rods, one for the head of every family, making twelve rods: and Aaron’s rod was among them.

Numbers 17:7 And Moses put the rods before the Lord in the Tent of witness.

Numbers 17:8 Now on the day after, Moses went into the Tent of witness; and he saw that Aaron’s rod, the rod of the house of Levi, had put out buds, and was covered with buds and flowers and fruit.

Numbers 17:9 Then Moses took out all the rods from before the Lord, and gave them back to the children of Israel: and they saw them, and every man took his rod.

Numbers 17:10 And the Lord said to Moses, Put Aaron’s rod back in front of the ark of witness, to be kept for a sign against this false-hearted people, so that you may put a stop to their outcries against me, and death may not overtake them.

Numbers 17:11 This Moses did: as the Lord gave orders, so he did.

Numbers 17:12 And the children of Israel said to Moses, Truly, destruction has come on us; an evil fate has overtaken us all.

Numbers 17:13 Death will overtake everyone who comes near, who comes near the House of the Lord: are we all to come to destruction?

Numbers 18:1 And the Lord said to Aaron, You and your sons and your father’s family are to be responsible for all wrongdoing in relation to the holy place: and you and your sons are to be responsible for the errors which come about in your work as priests.

Numbers 18:2 Let your brothers, the family of Levi, come near with you, so that they may be joined with you and be your servants: but you and your sons with you are to go in before the ark of witness.

Numbers 18:3 They are to do your orders and be responsible for the work of the Tent; but they may not come near the vessels of the holy place or the altar, so that death may not overtake them or you.

Numbers 18:4 They are to be joined with you in the care of the Tent of meeting, doing whatever is needed for the Tent: and no one of any other family may come near you.

Numbers 18:5 You are to be responsible for the holy place and the altar, so that wrath may never again come on the children of Israel.

Numbers 18:6 Now, see, I have taken your brothers the Levites from among the children of Israel: they are given to you and to the Lord, to do the work of the Tent of meeting.

Numbers 18:7 And you and your sons with you are to be responsible as priests for the altar and everything on it, and everything inside the veil; you are to do the work of priests; I have given you your position as priests; and any other man who comes near will be put to death.

Numbers 18:8 And the Lord said to Aaron, See, I have given into your care my lifted offerings; even all the holy things of the children of Israel I have given to you and to your sons as your right for ever, because you have been marked with the holy oil.

Numbers 18:9 This is to be yours of the most holy things, out of the fire offerings; every offering of theirs, every meal offering and sin-offering, and every offering which they make on account of error, is to be most holy for you and your sons.

Numbers 18:10 As most holy things they are to be your food: let every male have them for food; it is to be holy to you.

Numbers 18:11 And this is yours: the lifted offering which they give and all the wave offerings of the children of Israel I have given to you and to your sons and to your daughters as your right for ever: everyone in your house who is clean may have them for food.

Numbers 18:12 All the best of the oil and the wine and the grain, the first-fruits of them which they give to the Lord, to you have I given them.

Numbers 18:13 The earliest produce from their land which they take to the Lord is to be yours; everyone in your house who is clean may have it for his food.

Numbers 18:14 Everything given by oath to the Lord in Israel is to be yours.

Numbers 18:15 The first birth of every living thing which is offered to the Lord, of man or beast, is to be yours; but for the first sons of man payment is to be made, and for the first young of unclean beasts.

Numbers 18:16 Payment is to be made for these when they are a month old, at the value fixed by you, a price of five shekels by the scale of the holy place, that is, twenty gerahs to the shekel.

Numbers 18:17 But no such payment may be made for the first birth of an ox or a sheep or a goat; these are holy: their blood is to be dropped on the altar, and their fat burned for an offering made by fire, a sweet smell to the Lord.

Numbers 18:18 Their flesh is to be yours; like the breast of the wave offering and the right leg, it is to be yours.

Numbers 18:19 All the lifted offerings of the holy things which the children of Israel give to the Lord, I have given to you and to your sons and to your daughters as a right for ever. This is an agreement made with salt before the Lord, to you and to your seed for ever.

Numbers 18:20 And the Lord said to Aaron, You will have no heritage in their land, or any part among them; I am your part and your heritage among the children of Israel.

Numbers 18:21 And to the children of Levi I have given as their heritage all the tenths offered in Israel, as payment for the work they do, the work of the Tent of meeting.

Numbers 18:22 In future the children of Israel are not to come near the Tent of meeting, so that death may not come to them because of sin.

Numbers 18:23 But the Levites are to do the work of the Tent of meeting, and be responsible for errors in connection with it: this is a law for ever through all your generations; and among the children of Israel they will have no heritage.

Numbers 18:24 For the tenths which the children of Israel give as a lifted offering to the Lord I have given to the Levites as their heritage. and so I have said to them, Among the children of Israel they will have no heritage.

Numbers 18:25 And the Lord said to Moses,

Numbers 18:26 Say to the Levites, When you take from the children of Israel the tenth which I have given to you from them as your heritage, a tenth part of that tenth is to be offered as an offering lifted up before the Lord.

Numbers 18:27 And this lifted offering is to be put to your credit as if it was grain from the grain-floor and wine from the vines.

Numbers 18:28 So you are to make an offering lifted up to the Lord from all the tenths which you get from the children of Israel, giving out of it the Lord’s lifted offering to Aaron the priest.

Numbers 18:29 From everything given to you, let the best of it, the holy part of it, be offered as a lifted offering to the Lord.

Numbers 18:30 Say to them, then, When the best of it is lifted up on high, it is to be put to the account of the Levites as the increase of the grain-floor and of the place where the grapes are crushed.

Numbers 18:31 It is to be your food, for you and your families in every place: it is your reward for your work in the Tent of meeting.

Numbers 18:32 And no sin will be yours on account of it, when the best of it has been lifted up on high; you are not to make a wrong use of the holy things of the children of Israel, so that death may not overtake you.

Numbers 19:1 And the Lord said to Moses and Aaron,

Numbers 19:2 This is the rule of the law which the Lord has made, saying, Give orders to the children of Israel to give you a red cow without any mark on her, and on which the yoke has never been put:

Numbers 19:3 Give her to Eleazar the priest and let him take her outside the tent-circle and have her put to death before him.

Numbers 19:4 Then let Eleazar the priest take some of her blood on his finger, shaking the blood seven times in the direction of the front of the Tent of meeting:

Numbers 19:5 And the cow is to be burned before him, her skin and her flesh and her blood and her waste are to be burned:

Numbers 19:6 Then let the priest take cedar-wood and hyssop and red thread, and put them into the fire where the cow is burning.

Numbers 19:7 And the priest, after washing his clothing and bathing his body in water, may come back to the tent-circle, and will be unclean till evening.

Numbers 19:8 And he who does the burning is to have his clothing washed and his body bathed in water and be unclean till evening.

Numbers 19:9 Then let a man who is clean take the dust of the burned cow and put it outside the tent-circle in a clean place, where it is to be kept for the children of Israel and used in making the water which takes away what is unclean: it is a sin-offering.

Numbers 19:10 And he who takes up the dust of the burned cow is to have his clothing washed with water and be unclean till evening: this is to be a law for ever, for the children of Israel as well as for the man from another country who is living among them.

Numbers 19:11 Anyone touching a dead body will be unclean for seven days:

Numbers 19:12 On the third day and on the seventh day he is to make himself clean with the water, and so he will be clean: but if he does not do this on the third day and on the seventh day, he will not be clean.

Numbers 19:13 Anyone touching the body of a dead man without making himself clean in this way, makes the House of the Lord unclean; and that man will be cut off from Israel: because the water was not put on him, he will be unclean; his unclean condition is unchanged.

Numbers 19:14 This is the law when death comes to a man in his tent: everyone who comes into the tent, and everyone who is in the tent, will be unclean for seven days.

Numbers 19:15 And every open vessel without a cover fixed on it will be unclean.

Numbers 19:16 And anyone touching one who has been put to death with the sword in the open country, or the body of one who has come to his end by a natural death, or a man’s bone, or the resting-place of a dead body, will be unclean for seven days.

Numbers 19:17 And for the unclean, they are to take the dust of the burning of the sin-offering, and put flowing water on it in a vessel:

Numbers 19:18 And a clean person is to take hyssop and put it in the water, shaking it over the tent, and all the vessels, and the people who were there, and over him by whom the bone, or the body of one who has been put to death with the sword, or the body of one who has come to his end by a natural death, or the resting-place was touched.

Numbers 19:19 Let the clean person do this to the unclean on the third day and on the seventh day: and on the seventh day he is to make him clean; and after washing his clothing and bathing himself in water, he will be clean in the evening.

Numbers 19:20 But the man who, being unclean, does not make himself clean in this way, will be cut off from the meeting of the people, because he has made the holy place of the Lord unclean: the water has not been put on him, he is unclean.

Numbers 19:21 This is to be a law for them for ever: he who puts the water on the unclean person is to have his clothing washed; and anyone touching the water will be unclean till evening.

Numbers 19:22 Anything touched by the unclean person will be unclean; and any person touching it will be unclean till evening.

Numbers 20:1 In the first month all the children of Israel came into the waste land of Zin, and put up their tents in Kadesh; there death came to Miriam, and they put her body to rest in the earth.

Numbers 20:2 And there was no water for the people: and they came together against Moses and against Aaron.

Numbers 20:3 And the people were angry with Moses and said, If only death had overtaken us when our brothers came to their death before the Lord!

Numbers 20:4 Why have you taken the Lord’s people into this waste, for death to come to us and to our cattle there?

Numbers 20:5 Why have you made us come out of Egypt into this evil place? This is no place of seed or figs or vines or other fruits, and there is no water for drinking.

Numbers 20:6 Then Moses and Aaron went away from the people to the door of the Tent of meeting; and, falling on their faces there, they saw the glory of the Lord.

Numbers 20:7 And the Lord said to Moses,

Numbers 20:8 Take the rod, you and Aaron, your brother, and make all the people come together, and before their eyes give orders to the rock to give out its water; and so make water come out of the rock for them, and give the people and their cattle drink.

Numbers 20:9 And Moses took the rod from before the Lord as he gave him orders.

Numbers 20:10 Then Moses and Aaron made the people come together in front of the rock, and he said to them, Give ear now, you people whose hearts are turned from the Lord; are we to get water for you out of the rock?

Numbers 20:11 And lifting up his hand, Moses gave the rock two blows with his rod: and water came streaming out, and the people and their cattle had drink enough.

Numbers 20:12 Then the Lord said to Moses and Aaron, Because you had not enough faith in me to keep my name holy before the children of Israel, you will not take this people into the land which I have given them.

Numbers 20:13 These are the waters of Meribah; because the children of Israel went against the Lord, and they saw that he was holy among them.

Numbers 20:14 Then Moses sent men from Kadesh to the king of Edom to say to him, Your brother Israel says, You have knowledge of all the things we have been through;

Numbers 20:15 How our fathers went down into Egypt, and we were living in Egypt for a long time; and the Egyptians were cruel to us and to our fathers:

Numbers 20:16 And the Lord gave ear to the voice of our cry, and sent an angel and took us out of Egypt: and now we are in Kadesh, a town on the edge of your land;

Numbers 20:17 Let us now go through your land: we will not go into field or vine-garden, or take the water of the springs; we will go by the highway, not turning to the right or to the left, till we have gone past the limits of your land.

Numbers 20:18 And Edom said, You are not to go through my land, for if you do I will come out against you with the sword.

Numbers 20:19 And the children of Israel said to him, We will go up by the highway: and if we or our cattle take of your water, we will give you a price for it: only let us go through on our feet, nothing more.

Numbers 20:20 But he said, You are not to go through. And Edom came out against them in his strength, with a great army.

Numbers 20:21 So Edom would not let Israel go through his land; and Israel went in another direction.

Numbers 20:22 And they went on from Kadesh, and came, with all their people, to Mount Hor.

Numbers 20:23 And at Mount Hor, at the edge of the land of Edom, the Lord said to Moses and Aaron,

Numbers 20:24 Aaron will be put to rest with his people; he will not go into the land which I have given to the children of Israel, because you went against my word at the waters of Meribah.

Numbers 20:25 So take Aaron and Eleazar, his son, up into Mount Hor;

Numbers 20:26 And take Aaron's robes off him and put them on Eleazar, his son: and death will come to Aaron there, and he will be put to rest with his people.

Numbers 20:27 So Moses did as the Lord had said, and before the eyes of all the people they went up Mount Hor.

Numbers 20:28 And Moses took off Aaron's robes, and put them on Eleazar, his son; and there on the top of the mountain death came to Aaron: then Moses and Eleazar came down from the mountain.

Numbers 20:29 And when the people saw that Aaron was dead, all the children of Israel gave themselves up to weeping for him for thirty days.

Numbers 21:1 And it came to the ears of the Canaanite, the king of Arad, living in the South, that Israel was coming by the way of Atharim, and he came out against them and took some of them prisoners.

Numbers 21:2 Then Israel made an oath to the Lord, and said, If you will give up this people into my hands, then I will send complete destruction on all their towns.

Numbers 21:3 And the Lord, in answer to the voice of Israel, gave the Canaanites up to them; and they put them and their towns completely to destruction: and that place was named Hormah.

Numbers 21:4 Then they went on from Mount Hor by the way to the Red Sea, going round the land of Edom: and the spirit of the people was overcome with weariness on the way.

Numbers 21:5 And crying out against God and against Moses, they said, Why have you taken us out of Egypt to come to our death in the waste land? For there is no bread and no water, and this poor bread is disgusting to us.

Numbers 21:6 Then the Lord sent poison-snakes among the people; and their bites were a cause of death to numbers of the people of Israel.

Numbers 21:7 Then the people came to Moses and said, We have done wrong in crying out against the Lord and against you: make prayer to the Lord to take away the snakes from us. So Moses made prayer for the people.

Numbers 21:8 And the Lord said to Moses, Make an image of a snake and put it on a rod, and anyone who has been wounded by the snakes, looking on it will be made well.

Numbers 21:9 So Moses made a snake of brass and put it on a rod; and anyone who had a snakebite, after looking on the snake of brass, was made well.

Numbers 21:10 Then the children of Israel went on and put up their tents in Oboth.

Numbers 21:11 And journeying on again from Oboth, they put up their tents in Iye-abarim, in the waste land before Moab looking east.

Numbers 21:12 And moving on from there, they put up their tents in the valley of Zered.

Numbers 21:13 From there they went on and put up their tents on the other side of the Arnon, which is on the waste land at the edge of the land of the Amorites; for the Arnon is the line of division between Moab and the Amorites:

Numbers 21:14 As it says in the book of the Wars of the Lord, Vaheb in Suphah, and the valley of the Amon;

Numbers 21:15 The slope of the valleys going down to the tents of Ar and touching the edge of Moab.

Numbers 21:16 From there they went on to Beer, the water-spring of which the Lord said to Moses, Make the people come together and I will give them water.

Numbers 21:17 Then Israel gave voice to this song: Come up, O water-spring, let us make a song to it:

Numbers 21:18 The fountain made by the chiefs, made deep by the great ones of the people, with the law-givers' rod, and with their sticks. Then from the waste land they went on to Mattanah:

Numbers 21:19 And from Mattanah to Nahaliel: and from Nahaliel to Bamoth:

Numbers 21:20 And from Bamoth to the valley in the open country of Moab, and to the top of Pisgah looking over Jeshimon.

Numbers 21:21 And Israel sent men to Sihon, king of the Amorites, saying,

Numbers 21:22 Let me go through your land: we will not go into field or vine-garden, or take the water of the springs; we will go by the highway till we have gone past the limits of your land.

Numbers 21:23 And Sihon would not let Israel go through his land; but got all his people together and went out against Israel into the waste land, as far as Jahaz, to make war on Israel.

Numbers 21:24 But Israel overcame him, and took all his land from the Arnon to the Jabbok, as far as the country of the children of Ammon, for the country of the children of Ammon was strongly armed.

Numbers 21:25 And Israel took all their towns, living in Heshbon and all the towns and small places of the Amorites.

Numbers 21:26 For Heshbon was the town of Sihon, king of the Amorites, who had made war against an earlier king of Moab and taken from him all his land as far as the Arnon.

Numbers 21:27 So the makers of wise sayings say, Come to Heshbon, building up the town of Sihon and making it strong:

Numbers 21:28 For a fire has gone out of Heshbon, a flame from the town of Sihon: for the destruction of Ar in Moab, and the lords of the high places of the Arnon.

Numbers 21:29 Sorrow is yours, O Moab! Destruction is your fate, O people of Chemosh: his sons have gone in flight, and his daughters are prisoners, in the hands of Sihon, king of the Amorites.

Numbers 21:30 They are wounded with our arrows; destruction has come on Heshbon, even to Dibon; and we have made the land waste as far as Nophah, stretching out to Medeba.

Numbers 21:31 So Israel put up their tents in the land of the Amorites.

Numbers 21:32 And Moses sent men secretly to Jazer, and they took its towns, driving out the Amorites who were living there.

Numbers 21:33 Then turning they went up by the way of Bashan; and Og, king of Bashan, went out against them with all his people, to the fight at Edrei.

Numbers 21:34 And the Lord said to Moses, Have no fear of him: for I have given him up into your hands, with all his people and his land; do to him as you did to Sihon, king of the Amorites, at Heshbon.

Numbers 21:35 So they overcame him and his sons and his people, driving them all out: and they took his land for their heritage.

Numbers 22:1 Then the children of Israel, journeying on, put up their tents in the lowlands of Moab, on the other side of Jordan at Jericho.

Numbers 22:2 Now Balak, the son of Zippor, saw what Israel had done to the Amorites.

Numbers 22:3 And in Moab there was great fear of the people, because their numbers were so great: and the feeling of Moab was bitter against the children of Israel.

Numbers 22:4 Then Moab said to the responsible men of Midian, It is clear that this great people will be the destruction of everything round us, making a meal of us as the ox does of the grass of the field. At that time Balak, the son of Zippor, was king of Moab.

Numbers 22:5 So he sent men to Balaam, son of Beor, at Pethor by the River in the land of the children of his people, saying to him, See, a people has come out of Egypt, covering all the face of the earth, and they have put up their tents opposite to me:

Numbers 22:6 Come now, in answer to my prayer, and put a curse on this people, for they are greater than I: and then I may be strong enough to overcome them and send them out of the land: for it is clear that good comes to him who has your blessing, but he on whom you put your curse is cursed.

Numbers 22:7 So the responsible men of Moab and Midian went away, taking in their hands rewards for the prophet; and they came to Balaam and said to him what Balak had given them orders to say.

Numbers 22:8 And he said to them, Take your rest here tonight, and I will give you an answer after hearing what the Lord says; so the chiefs of Moab kept there with Balaam that night.

Numbers 22:9 And God came to Balaam and said, Who are these men with you?

Numbers 22:10 And Balaam said to God, Balak, the son of Zippor, king of Moab, has sent them to me, saying,

Numbers 22:11 See, the people who have come out of Egypt are covering all the earth: now, put a curse on this people for me, so that I may be able to make war on them, driving them out of the land.

Numbers 22:12 And God said to Balaam, You are not to go with them, or put a curse on this people, for they have my blessing.

Numbers 22:13 In the morning Balaam got up and said to the chiefs of Balak, Go back to your land, for the Lord will not let me go with you.

Numbers 22:14 So the chiefs of Moab went back to Balak and said, Balaam will not come with us.

Numbers 22:15 So Balak sent more chiefs, greater in number and of higher position than the others.

Numbers 22:16 And they came to Balaam and said, Balak, son of Zippor, says, Let nothing keep you from coming to me:

Numbers 22:17 For I will give you a place of very great honour, and whatever you say to me I will do; so come, in answer to my prayer, and put a curse on this people.

Numbers 22:18 But Balaam, in answer; said to the servants of Balak, Even if Balak gave me his house full of silver and gold, it would not be possible for me to do anything more or less than the orders of the Lord my God.

Numbers 22:19 So take your rest here this night, till I have knowledge what more the Lord has to say to me.

Numbers 22:20 And that night God came to Balaam and said to him, If these men have come for you, go with them: but do only what I say to you.

Numbers 22:21 So in the morning Balaam got up and, making his ass ready, went with the chiefs of Moab.

Numbers 22:22 But God was moved to wrath because he went: and the angel of the Lord took up a position in the road to keep him from his purpose. Now he was seated on his ass, and his two servants were with him.

Numbers 22:23 And the ass saw the angel of the Lord waiting in the road with his sword in his hand; and turning from the road, the ass went into the field; and Balaam gave the ass blows, to get her back on to the road.

Numbers 22:24 Then the angel of the Lord took up his position in a narrow road through the vine-gardens, with a wall on this side and on that.

Numbers 22:25 And the ass saw the angel of the Lord, and went near the wall, crushing Balaam's foot against the wall; and he gave her more blows.

Numbers 22:26 Then the angel of the Lord went further, stopping in a narrow place where there was no room for turning to the right or to the left.

Numbers 22:27 And the ass saw the angel of the Lord and went down on the earth under Balaam; and full of wrath, Balaam gave her hard blows with his stick.

Numbers 22:28 Then the Lord gave the ass the power of talking, and opening her mouth she said to Balaam, What have I done to you that you have given me blows these three times?

Numbers 22:29 And Balaam said to the ass, You have made me seem foolish: if only I had a sword in my hand I would put you to death.

Numbers 22:30 And the ass said to Balaam, Am I not your ass upon which you have gone all your life till this day? and have I ever done this to you before? And he said, No.

Numbers 22:31 Then the Lord made Balaam's eyes open, and he saw the angel of the Lord in the way with his sword in his hand: and he went down on his face to the earth.

Numbers 22:32 And the angel of the Lord said to him, Why have you given your ass blows these three times? See, I have come out against you to keep you back, because your purpose is not pleasing to me.

Numbers 22:33 And the ass saw me, turning to one side from me three times: if she had not gone to one side, I would certainly have put you to death and kept her safe.

Numbers 22:34 And Balaam said to the angel of the Lord, I have done wrong, for I did not see that you were in the way against me: but now, if it is evil in your eyes, I will go back again.

Numbers 22:35 And the angel of the Lord said to Balaam, Go with the men; but say only what I give you to say. Then Balaam went on with the chiefs of Balak.

Numbers 22:36 Now Balak, hearing that Balaam had come, went to the chief town of Moab, on the edge of the Arnon, in the farthest part of the land, for the purpose of meeting him.

Numbers 22:37 And Balak said to Balaam, Did I not send to you, requesting you with all my heart to come to me? why did you not come? am I not able to give you a place of honour?

Numbers 22:38 Then Balaam said to Balak, Now I have come to you; but have I power to say anything? Only what God puts into my mouth may I say.

Numbers 22:39 And Balaam went with Balak to Kiriath-huzoth.

Numbers 22:40 And Balak made offerings of oxen and sheep, and sent to Balaam and the chiefs who were with him.

Numbers 22:41 And in the morning Balak took Balaam up to the high places of Baal, and from there he was able to see the outer limits of the people.

Numbers 23:1 And Balaam said to Balak, Make me here seven altars and get ready seven oxen and seven male sheep.

Numbers 23:2 And Balak did as Balaam had said; and Balak and Balaam made an offering on every altar of an ox and a male sheep.

Numbers 23:3 Then Balaam said to Balak, Take your place by your burned offering, and I will go and see if the Lord comes to me: and I will give you word of whatever he says to me. And he went to an open place on a hill.

Numbers 23:4 And God came to Balaam, and Balaam said to him, I have made ready seven altars, offering an ox and a male sheep on every altar.

Numbers 23:5 And the Lord put words in Balaam’s mouth, and said, Go back to Balak, and this is what you are to say.

Numbers 23:6 So he went back to him where he was waiting by his burned offering with all the chiefs of Moab.

Numbers 23:7 And in the words which the Lord had given him he said, From Aram Balak has sent for me, the king of Moab from the mountains of the East: come, put curses on Jacob for me and be angry with Israel.

Numbers 23:8 How may I put curses on him who is not cursed by God? how may I be angry with him with whom the Lord is not angry?

Numbers 23:9 From the top of the rocks I see him, looking down on him from the hills: it is a people made separate, not to be numbered among the nations.

Numbers 23:10 Who is able to take the measure of the dust of Jacob or the number of the thousands of Israel? May my death be the death of the upright and my last end like his!

Numbers 23:11 Then Balak said to Balaam, What have you done to me? I sent for you so that my haters might be cursed, and see, you have given them a blessing.

Numbers 23:12 And in answer he said, Am I not ordered to say only what the Lord puts into my mouth?

Numbers 23:13 And Balak said to him, Come with me now into another place from which you will not be able to see them all, but only the outskirts of them; and you will send curses on them from there.

Numbers 23:14 So he took him into the country of Zophim, to the top of Pisgah, and there they made seven altars, offering an ox and a male sheep on every altar.

Numbers 23:15 Then he said to Balak, Take your place here by your burned offering, while I go over there to the Lord.

Numbers 23:16 And the Lord came to Balaam, and put words in his mouth, and said, Go back to Balak, and this is what you are to say.

Numbers 23:17 So he came to him where he was waiting by his burned offering with the chiefs of Moab by his side. And Balak said to him, What has the Lord said?

Numbers 23:18 And in the words which the Lord had given him he said, Up! Balak, and give ear; give attention to me, O son of Zippor:

Numbers 23:19 God is not a man, to say what is false; or the son of man, that his purpose may be changed: what he has said, will he not do? and will he not give effect to the words of his mouth?

Numbers 23:20 See, I have had orders to give blessing: and he has given a blessing which I have no power to take away.

Numbers 23:21 He has seen no evil in Jacob or wrongdoing in Israel: the Lord his God is with him, and the glad cry of a king is among them.

Numbers 23:22 It is God who has taken them out of Egypt; his horns are like those of the mountain ox.

Numbers 23:23 No evil power has effect against Jacob, no secret arts against Israel; at the right time it will be said of Jacob and of Israel, See what God has done!

Numbers 23:24 See, Israel comes up like a she-lion, lifting himself up like a lion: he will take no rest till he has made a meal of those he has overcome, drinking the blood of those he has put to death.

Numbers 23:25 Then Balak said to Balaam, If you will not put a curse on them, at all events do not give them a blessing.

Numbers 23:26 But Balaam in answer said to Balak, Did I not say to you, I may only do what the Lord says?

Numbers 23:27 Then Balak said to Balaam, Come now, I will take you to another place; it may be that God will let you put a curse on them from there.

Numbers 23:28 So Balak took Balaam to the top of Peor, looking down over the waste land.

Numbers 23:29 And Balaam said to Balak, Make me seven altars here and get seven oxen and seven male sheep ready for me.

Numbers 23:30 And Balak did as Balaam said, offering an ox and a male sheep on every altar.

Numbers 24:1 Now when Balaam saw that it was the Lord's pleasure to give his blessing to Israel, he did not, as at other times, make use of secret arts, but turning his face to the waste land,

Numbers 24:2 And lifting up his eyes, he saw Israel there, with their tents in the order of their tribes: and the spirit of God came on him.

Numbers 24:3 And moved by the spirit, he said, These are the words of Balaam, son of Beor, the words of the man whose eyes are open:

Numbers 24:4 He says, whose ears are open to the words of God, who has seen the vision of the Ruler of all, falling down, but having his eyes open:

Numbers 24:5 How fair are your tents, O Jacob, your houses, O Israel!

Numbers 24:6 They are stretched out like valleys, like gardens by the riverside, like flowering trees planted by the Lord, like cedar-trees by the waters.

Numbers 24:7 Peoples will be in fear before his strength, his arm will be on great nations: his king will be higher than Agag, and his kingdom made great in honour.

Numbers 24:8 It is God who has taken him out of Egypt; his horns are like those of the mountain ox; the nations warring against him will be his food, their bones will be broken, they will be wounded with his arrows.

Numbers 24:9 He took his sleep stretched out like a lion, and like a she-lion: by whom will his rest be broken? May a blessing be on everyone who gives you blessing, and a curse on everyone by whom you are cursed.

Numbers 24:10 Then Balak was full of wrath against Balaam, and angrily waving his hands he said to Balaam, I sent for you so that those who are against me might be cursed, but now, see, three times you have given them a blessing.

Numbers 24:11 Go back quickly to the place you came from: it was my purpose to give you a place of honour, but now the Lord has kept you back from honour.

Numbers 24:12 Then Balaam said to Balak, Did I not say to the men you sent to me,

Numbers 24:13 Even if Balak gave me his house full of silver and gold, it would not be possible for me to go outside the orders of the Lord, doing good or evil at the impulse of my mind; whatever the Lord says I will say?

Numbers 24:14 So now I will go back to my people: but first let me make clear to you what this people will do to your people in days to come.

Numbers 24:15 Then he went on with his story and said, These are the words of Balaam, the son of Beor, the words of him whose eyes are open:

Numbers 24:16 He says, whose ear is open to the words of God, who has knowledge of the Most High, who has seen the vision of the Ruler of all, falling down and having his eyes open:

Numbers 24:17 I see him, but not now: looking on him, but not near: a star will come out of Jacob, and a rod of authority out of Israel, sending destruction to the farthest limits of Moab and on the head of all the sons of Sheth.

Numbers 24:18 Edom will be his heritage, and he will put an end to the last of the people of Seir.

Numbers 24:19 And Israel will go on in strength, and Jacob will have rule over his haters.

Numbers 24:20 Then, turning his eyes to Amalek, he went on with his story and said, Amalek was the first of the nations, but his part will be destruction for ever.

Numbers 24:21 And looking on the Kenites he went on with his story and said, Strong is your living-place, and your secret place is safe in the rock.

Numbers 24:22 But still the Kenites will be wasted, till Asshur takes you away prisoner.

Numbers 24:23 Then he went on with his story and said, But who may keep his life when God does this?

Numbers 24:24 But ships will come from the direction of Kittim, troubling Asshur and troubling Eber, and like the others their fate will be destruction.

Numbers 24:25 Then Balaam got up and went back to his place: and Balak went away.

Numbers 25:1 Now when Israel was living in Shittim the people became false to the Lord, doing evil with the daughters of Moab:

Numbers 25:2 For they sent for the people to be present at the offerings made to their gods; and the people took part in their feasts and gave honour to their gods.

Numbers 25:3 So Israel had relations with the women of Moab in honour of the Baal of Peor: and the Lord was moved to wrath against Israel.

Numbers 25:4 Then the Lord said to Moses, Take all the chiefs of the people, hanging them up in the sun before the Lord, so that the wrath of the Lord may be turned from Israel.

Numbers 25:5 So Moses said to the judges of Israel, Let everyone put to death those of his men who have had relations with the women of Moab in honour of the Baal of Peor.

Numbers 25:6 Then one of the children of Israel came to his brothers, taking with him a woman of Midian, before the eyes of Moses and all the meeting of the people, while they were weeping at the door of the Tent of meeting.

Numbers 25:7 And Phinehas, the son of Eleazar, the son of Aaron the priest, seeing it, got up from among the people and took a spear in his hand,

Numbers 25:8 And went after the man of Israel into the tent, driving the spear through the two of them, through the man of Israel and through the stomach of the woman. So the disease was stopped among the children of Israel.

Numbers 25:9 But twenty-four thousand of them had come to their death by the disease.

Numbers 25:10 And the Lord said to Moses,

Numbers 25:11 Through Phinehas, and because of his passion for my honour, my wrath has been turned away from the children of Israel, so that I have not sent destruction on them all in my wrath.

Numbers 25:12 So say to them that I will make with him an agreement of peace:

Numbers 25:13 And by this agreement, he and his sons after him have the right to be priests for ever; because, by his care for the honour of his God, he took away the sin of the children of Israel.

Numbers 25:14 Now the man of Israel who was put to death with the woman of Midian was Zimri, the son of Salu, a chief of one of the families of the Simeonites.

Numbers 25:15 And the woman of Midian who was put to death was Cozbi, the daughter of Zur; he was the head of a family in Midian.

Numbers 25:16 Then the Lord said to Moses,

Numbers 25:17 Take up arms against the Midianites and overcome them;

Numbers 25:18 For they are a danger to you with their false ways, causing sin to come on you in the question of Peor, and because of Cozbi, their sister, the daughter of the chief of Midian, who was put to death at the time of the disease which came on you because of Peor.

Numbers 26:1 Now after the disease was over, the Lord said to Moses and Eleazar, the son of Aaron the priest,

Numbers 26:2 Let all the children of Israel be numbered, by the names of their fathers' families, all those of twenty years old and over who are able to go to war in Israel.

Numbers 26:3 So Moses and Eleazar the priest gave them the order in the lowlands of Moab by Jordan at Jericho, saying,

Numbers 26:4 Let all the people of twenty years old and over be numbered, as the Lord has given orders to Moses and the children of Israel who have come out of Egypt.

Numbers 26:5 Reuben, the first son of Israel: the sons of Reuben by their families: of Hanoch, the family of the Hanochites: of Pallu, the family of the Palluites:

Numbers 26:6 Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites.

Numbers 26:7 These are the families of the Reubenites: their number was forty-three thousand, seven hundred and thirty.

Numbers 26:8 And the sons of Pallu, Eliab

Numbers 26:9 And the sons of Eliab: Nemuel and Dathan and Abiram. These are the same Dathan and Abiram who had a place in the meeting of the people, who together with Korah made an outcry against Moses and Aaron and against the Lord:

Numbers 26:10 And they went down into the open mouth of the earth, together with Korah, when death overtook him and all his band; at the time when two hundred and fifty men were burned in the fire, and they became a sign.

Numbers 26:11 But death did not overtake the sons of Korah.

Numbers 26:12 The sons of Simeon by their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:

Numbers 26:13 Of Zerah, the family of the Zerahites: of Shaul, the family of the Shaulites.

Numbers 26:14 These are the families of the Simeonites, twenty-two thousand, two hundred.

Numbers 26:15 The sons of Gad by their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:

Numbers 26:16 Of Ozni, the family of the Oznites: of Eri, the family of the Erites:

Numbers 26:17 Of Arod, the family of the Arodites: of Areli, the family of the Arelites.

Numbers 26:18 These are the families of the sons of Gad as they were numbered, forty thousand, five hundred.

Numbers 26:19 The sons of Judah, Er and Onan: and Er and Onan had come to their death in the land of Canaan.

Numbers 26:20 And the sons of Judah by their families were: of Shelah, the family of the Shelahites: of Perez, the family of the Perezites: of Zerah, the family of the Zerahites.

Numbers 26:21 And the sons of Perez were: of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.

Numbers 26:22 These are the families of Judah as they were numbered, seventy-six thousand, five hundred.

Numbers 26:23 The sons of Issachar by their families: of Tola, the family of the Tolaites: of Puvah, the family of the Punites:

Numbers 26:24 Of Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites.

Numbers 26:25 These are the families of Issachar, as they were numbered, sixty-four thousand, three hundred.

Numbers 26:26 The sons of Zebulun by their families: of Sered, the family of the Seredites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.

Numbers 26:27 These are the families of the Zebulunites as they were numbered, sixty thousand, five hundred.

Numbers 26:28 The sons of Joseph by their families: Manasseh and Ephraim.

Numbers 26:29 The sons of Manasseh: of Machir, the family of the Machirites: and Machir was the father of Gilead: of Gilead, the family of the Gileadites.

Numbers 26:30 These are the sons of Gilead: of Iezer, the family of the Iezerites: of Helek, the family of the Helekites:

Numbers 26:31 And of Asriel, the family of the Asrielites: and of Shechem, the family of the Shechemites:

Numbers 26:32 And of Shemida, the family of the Shemidaites: and of Hepher, the family of the Hepherites.

Numbers 26:33 And Zelophehad, the son of Hepher, had no sons, but only daughters, and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Numbers 26:34 These are the families of Manasseh; and those who were numbered of them were fifty-two thousand, seven hundred.

Numbers 26:35 These are the sons of Ephraim by their families: of Shuthelah, the family of the Shuthelahites: of Becher, the family of the Becherites: of Tahan, the family of the Tahanites.

Numbers 26:36 And these are the sons of Shuthelah: of Eran, the family of the Eranites:

Numbers 26:37 These are the families of Ephraim as they were numbered, thirty-two thousand, five hundred. These are the sons of Joseph by their families.

Numbers 26:38 The sons of Benjamin by their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

Numbers 26:39 Of Shephupham, the family of the Shuphamites: and of Hupham, the family of the Huphamites.

Numbers 26:40 And the sons of Bela were Ard and Naaman: of Ard, the family of the Ardites: of Naaman, the family of the Naamites.

Numbers 26:41 These are the sons of Benjamin by their families: and those who were numbered of them were forty-five thousand, six hundred.

Numbers 26:42 These are the sons of Dan by their families: of Shuham, the family of the Shuhamites. These are the families of Dan by their families.

Numbers 26:43 All the families of the Shuhamites, as they were numbered, were sixty-four thousand, four hundred.

Numbers 26:44 The sons of Asher by their families: of Imnah, the family of the Imnites: of Ishvi, the family of the Ishvites: of Beriah, the family of the Beriites.

Numbers 26:45 Of the sons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites:

Numbers 26:46 And the name of the daughter of Asher was Serah.

Numbers 26:47 These are the families of the sons of Asher as they were numbered, fifty-three thousand, four hundred.

Numbers 26:48 The sons of Naphtali by their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

Numbers 26:49 Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites.

Numbers 26:50 These are the families of Naphtali by their families: and those who were numbered of them were forty-five thousand, four hundred.

Numbers 26:51 Those who were numbered of the children of Israel were six hundred and one thousand, seven hundred and thirty.

Numbers 26:52 And the Lord said to Moses,

Numbers 26:53 Let there be a division of the land among these, for their heritage, in relation to the number of names.

Numbers 26:54 To those families who are more in number, give a greater heritage; to those who are less in number, a smaller part: to every one let the heritage be given in relation to the number in his family.

Numbers 26:55 But let the distribution of the land be made by the decision of the Lord: by the names of the tribes of their fathers let their heritage be given them.

Numbers 26:56 As it is ordered by the decision of the Lord, let distribution be made between those who are more in number and those who are less.

Numbers 26:57 These were those of the Levites who were numbered by their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

Numbers 26:58 These are the families of Levi: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korahites. And Kohath was the father of Amram.

Numbers 26:59 Amram's wife was Jochebed, the daughter of Levi, whom he had in Egypt: by Amram she had Moses and Aaron and their sister Miriam.

Numbers 26:60 Aaron's sons were Nadab and Abihu, Eleazar and Ithamar.

Numbers 26:61 Death overtook Nadab and Abihu when they made an offering of strange fire before the Lord.

Numbers 26:62 Of these, twenty-three thousand males, from one month old and over, were numbered: they were not numbered with the rest of the children of Israel, for they had no heritage among the children of Israel.

Numbers 26:63 All these were numbered by Moses and Eleazar the priest when the children of Israel were numbered in the lowlands of Moab by the Jordan at Jericho.

Numbers 26:64 But among all these was not one of those numbered by Moses and Aaron the priest when the children of Israel were numbered in the waste land of Sinai.

Numbers 26:65 For the Lord had said of them, Death will certainly overtake them in the waste land. And of them all, only Caleb, the son of Jephunneh, and Joshua, the son of Nun, were still living.

Numbers 27:1 Then the daughters of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh, the son of Joseph, came forward: their names are Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

Numbers 27:2 They came before Moses and Eleazar the priest and the chiefs and all the people at the door of the Tent of meeting, and said,

Numbers 27:3 Death overtook our father in the waste land; he was not among those who were banded together with Korah against the Lord; but death came to him in his sin; and he had no sons.

Numbers 27:4 Why is the name of our father to be taken away from among his family, because he had no son? Give us a heritage among our father's brothers.

Numbers 27:5 So Moses put their cause before the Lord.

Numbers 27:6 And the Lord said to Moses,

Numbers 27:7 What the daughters of Zelophehad say is right: certainly you are to give them a heritage among their father's brothers: and let the property which would have been their father's go to them.

Numbers 27:8 And say to the children of Israel, If a man has no son at the time of his death, let his heritage go to his daughter.

Numbers 27:9 And if he has no daughter, then give his heritage to his brothers.

Numbers 27:10 And if he has no brothers, then give his heritage to his father's brothers.

Numbers 27:11 And if his father has no brothers, then give it to his nearest relation in the family, as his heritage: this is to be a decision made by law for the children of Israel, as the Lord gave orders to Moses.

Numbers 27:12 And the Lord said to Moses, Go up into this mountain of Abarim so that you may see the land which I have given to the children of Israel.

Numbers 27:13 And when you have seen it, you will be put to rest with your people, as your brother Aaron was:

Numbers 27:14 Because in the waste land of Zin, when the people were angry, you and he went against my word and did not keep my name holy before their eyes, at the waters. (These are the waters of Meribah in Kadesh in the waste land of Zin.)

Numbers 27:15 Then Moses said to the Lord,

Numbers 27:16 Let the Lord, the God of the spirits of all flesh, put a man at the head of this people, Numbers 27:17 To go out and come in before them and be their guide; so that the people of the Lord may not be like sheep without a keeper.

Numbers 27:18 And the Lord said to Moses, Take Joshua, the son of Nun, a man in whom is the spirit, and put your hand on him;

Numbers 27:19 And take him before Eleazar the priest and all the meeting of the people, and give him his orders before their eyes.

Numbers 27:20 And put your honour on him, so that all the children of Israel may be under his authority.

Numbers 27:21 He will take his place before Eleazar the priest, so that he may get directions from the Lord for him, with the Urim: at his word they will go out, and at his word they will come in, he and all the children of Israel.

Numbers 27:22 So Moses did as the Lord said: he took Joshua and put him before Eleazar the priest and the meeting of the people:

Numbers 27:23 And he put his hands on him and gave him his orders, as the Lord had said by Moses.

Numbers 28:1 And the Lord said to Moses,

Numbers 28:2 Give orders to the children of Israel and say to them, Let it be your care to give me my offerings at their regular times, the food of the offerings made by fire to me for a sweet smell.

Numbers 28:3 Say to them, This is the offering made by fire which you are to give to the Lord; he-lambs of the first year without any mark, two every day as a regular burned offering.

Numbers 28:4 Let one be offered in the morning, and the other at evening;

Numbers 28:5 And the tenth part of an ephah of the best meal for a meal offering mixed with the fourth part of a hin of clear oil.

Numbers 28:6 It is a regular burned offering, as it was ordered in Mount Sinai, for a sweet smell, an offering made by fire to the Lord.

Numbers 28:7 And for its drink offering take the fourth part of a hin for one lamb: in the holy place let the wine be drained out for a drink offering for the Lord.

Numbers 28:8 Let the other lamb be offered at evening; like the meal offering of the morning and its drink offering, let it be offered as an offering made by fire for a sweet smell to the Lord.

Numbers 28:9 And on the Sabbath day, two he-lambs of the first year, without any mark, and two tenth parts of the best meal for a meal offering mixed with oil, and its drink offering:

Numbers 28:10 This is the burned offering for every Sabbath day, in addition to the regular burned offering, and its drink offering.

Numbers 28:11 And on the first day of every month you are to give a burned offering to the Lord; two oxen, one male sheep, and seven he-lambs of the first year, without any mark;

Numbers 28:12 And three tenth parts of the best meal for a meal offering mixed with oil, for every ox; and two tenth parts of the best meal for a meal offering mixed with oil, for the one sheep;

Numbers 28:13 And a separate tenth part of the best meal mixed with oil for a meal offering for every lamb; for a burned offering of a sweet smell, an offering made by fire to the Lord.

Numbers 28:14 And their drink offerings are to be half a hin of wine for an ox, and the third part of a hin for a male sheep, and the fourth part of a hin for a lamb: this is the burned offering for every month through all the months of the year.

Numbers 28:15 And one he-goat for a sin-offering to the Lord; it is to be offered in addition to the regular burned offering and its drink offering.

Numbers 28:16 And in the first month, on the fourteenth day of the month, is the Lord’s Passover.

Numbers 28:17 On the fifteenth day of this month there is to be a feast; for seven days let your food be unleavened cakes.

Numbers 28:18 On the first day there is to be a holy meeting: you may do no sort of field-work:

Numbers 28:19 And you are to give an offering made by fire, a burned offering to the Lord; two oxen, one male sheep, and seven he-lambs of the first year, without any mark:

Numbers 28:20 And their meal offering, the best meal mixed with oil: let three tenth parts of an ephah be offered for an ox and two tenth parts for a male sheep;

Numbers 28:21 And a separate tenth part for every one of the seven lambs;

Numbers 28:22 And one he-goat for a sin-offering to take away your sin.

Numbers 28:23 These are to be offered in addition to the morning burned offering, which is a regular burned offering at all times.

Numbers 28:24 In this way, every day for seven days, give the food of the offering made by fire, a sweet smell to the Lord: it is to be offered in addition to the regular burned offering, and its drink offering.

Numbers 28:25 Then on the seventh day there will be a holy meeting; you may do no field-work.

Numbers 28:26 And at the time of the first-fruits, when you give an offering of new meal to the Lord at your feast of weeks, there is to be a holy meeting: you may do no field-work:

Numbers 28:27 And give a burned offering for a sweet smell to the Lord; two oxen, one male sheep, and seven he-lambs of the first year;

Numbers 28:28 And their meal offering, the best meal mixed with oil, three tenth parts for an ox, two tenth parts for a male sheep,

Numbers 28:29 And a separate tenth part for every one of the seven lambs;

Numbers 28:30 And one he-goat to take away your sin.

Numbers 28:31 These are in addition to the regular burned offering and its meal offering; take care that they are without any mark, and let them be offered with their drink offerings.

Numbers 29:1 In the seventh month, on the first day of the month, let there be a holy meeting; on it you may do no field-work; let the day be marked by the blowing of horns;

Numbers 29:2 And give to the Lord a burned offering for a sweet smell; one ox, one male sheep, seven he-lambs of the first year, without any mark on them:

Numbers 29:3 And their meal offering, the best meal mixed with oil, three tenth parts for an ox, two tenth parts for a male sheep,

Numbers 29:4 And a separate tenth part for every one of the seven lambs;

Numbers 29:5 And one he-goat for a sin-offering, to take away your sin:

Numbers 29:6 In addition to the burned offering of the new moon, and its meal offering, and the regular burned offering and its meal offering, and their drink offerings, as they are ordered, for a sweet smell, an offering made by fire to the Lord.

Numbers 29:7 And on the tenth day of this seventh month there will be a holy meeting; keep yourselves from pleasure, and do no sort of work;

Numbers 29:8 And give to the Lord a burned offering for a sweet smell; one ox, one male sheep, seven he-lambs of the first year: only those without any mark on them may be used:

Numbers 29:9 And their meal offering, the best meal mixed with oil, three tenth parts for an ox, two tenth parts for a male sheep,

Numbers 29:10 A separate tenth part for every one of the seven lambs;

Numbers 29:11 One he-goat for a sin-offering; in addition to the offering for taking away your sin, and the regular burned offering and its meal offering, and their drink offerings.

Numbers 29:12 And on the fifteenth day of the seventh month let there be a holy meeting; do no field-work, and keep a feast to the Lord for seven days;

Numbers 29:13 And give a burned offering, an offering made by fire of a sweet smell to the Lord, thirteen oxen, two male sheep, fourteen he-lambs of the first year, all without any mark on them;

Numbers 29:14 And their meal offering, the best meal mixed with oil, three tenth parts for every one of the thirteen oxen, two tenth parts for every male sheep,

Numbers 29:15 And a separate tenth part for every one of the fourteen lambs;

Numbers 29:16 And one he-goat for a sin-offering; in addition to the regular burned offering, and its meal offering, and its drink offering.

Numbers 29:17 On the second day of the feast give an offering of twelve oxen, two male sheep, fourteen he-lambs of the first year, without any mark on them;

Numbers 29:18 And their meal offering and their drink offerings for the oxen and the sheep and the lambs, in relation to their number, as it is ordered:

Numbers 29:19 And one he-goat for a sin-offering in addition to the regular burned offering, and its meal offering, and their drink offerings.

Numbers 29:20 And on the third day eleven oxen, two male sheep, fourteen he-lambs of the first year, without any mark;

Numbers 29:21 And their meal offering and drink offerings for the oxen, for the male sheep, and for the lambs, in relation to their number, as it is ordered:

Numbers 29:22 And one he-goat for a sin-offering; in addition to the regular burned offering, and its meal offering, and its drink offering.

Numbers 29:23 And on the fourth day ten oxen, two male sheep, fourteen he-lambs of the first year, without any mark:

Numbers 29:24 And their meal offering and their drink offerings for the oxen, for the male sheep, and for the lambs, in relation to their number, as it is ordered.

Numbers 29:25 And one he-goat for a sin-offering; in addition to the regular burned offering, and its meal offering, and its drink offering.

Numbers 29:26 And on the fifth day nine oxen, two male sheep, fourteen he-lambs of the first year, without any mark:

Numbers 29:27 And their meal offering and their drink offerings for the oxen, for the male sheep, and for the lambs, in relation to their number, as it is ordered:

Numbers 29:28 And one he-goat for a sin-offering; in addition to the regular burned offering, and its meal offering, and its drink offering.

Numbers 29:29 And on the sixth day eight oxen, two male sheep, fourteen he-lambs of the first year, without any mark:

Numbers 29:30 And their meal offering and their drink offerings for the oxen, for the male sheep, and for the lambs, in relation to their number, as it is ordered:

Numbers 29:31 And one he-goat for a sin-offering; in addition to the regular burned offering, its meal offering, and its drink offerings.

Numbers 29:32 And on the seventh day seven oxen, two male sheep, fourteen he-lambs of the first year, without any mark:

Numbers 29:33 And their meal offering and their drink offerings for the oxen, for the male sheep, and for the lambs, in relation to their number, as it is ordered:

Numbers 29:34 And one he-goat for a sin-offering; in addition to the regular burned offering, its meal offering, and its drink offering.

Numbers 29:35 On the eighth day let there be a holy meeting: you may do no field-work;

Numbers 29:36 And give a burned offering, an offering made by fire of a sweet smell to the Lord: one ox, one male sheep, seven he-lambs of the first year, without any mark:

Numbers 29:37 With the meal offering and the drink offerings for the ox, the male sheep, and the lambs, in relation to their number, as it is ordered:

Numbers 29:38 And one he-goat for a sin-offering; in addition to the regular burned offering, and its meal offering, and its drink offering.

Numbers 29:39 These are the offerings which you are to give to the Lord at your regular feasts, in addition to the offerings for an oath, and the free offerings you give, for your burned offerings and your drink offerings and your peace-offerings.

Numbers 29:40 So Moses gave the children of Israel all these directions as the Lord had given him orders.

Numbers 30:1 And Moses said to the heads of the tribes of the children of Israel, This is the order of the Lord.

Numbers 30:2 When a man takes an oath to the Lord, or gives an undertaking having the force of an oath, let him not go back from his word, but let him do whatever he has said he will do.

Numbers 30:3 If a woman, being young and under the authority of her father, takes an oath to the Lord or gives an undertaking;

Numbers 30:4 If her father, hearing of her oath or the undertaking she has given, says nothing to her, then all her oaths and every undertaking she has given will have force.

Numbers 30:5 But if her father, hearing of it, makes her take back her word, then the oaths or the undertakings she has given will have no force; and she will have forgiveness from the Lord, because her oath was broken by her father.

Numbers 30:6 And if she is married to a husband at the time when she is under an oath or an undertaking given without thought;

Numbers 30:7 If her husband, hearing of it, says nothing to her at the time, then the oaths she made and the undertakings she gave will have force.

Numbers 30:8 But if her husband, hearing of it, makes her take it back, then the oath she made and the undertaking she gave without thought will have no force or effect, and she will have the Lord’s forgiveness.

Numbers 30:9 But an oath made by a widow or one who is no longer married to her husband, and every undertaking she has given, will have force.

Numbers 30:10 If she made an oath while she was under the authority of her husband,

Numbers 30:11 And her husband, hearing of it, said nothing to her and did not put a stop to it, then all her oaths and every undertaking she gave will have force.

Numbers 30:12 But if her husband, on hearing of it, made them without force or effect, then whatever she has said about her oaths or her undertaking has no force: her husband has made them without effect, and she will have the Lord’s forgiveness.

Numbers 30:13 Every oath, and every undertaking which she gives, to keep herself from pleasure, may be supported or broken by her husband.

Numbers 30:14 But if the days go on, and her husband says nothing whatever to her, then he is giving the support of his authority to her oaths and undertakings, because at the time of hearing them he said nothing to her.

Numbers 30:15 But if at some time after hearing of them, he makes them without force, then he is responsible for her wrongdoing.

Numbers 30:16 These are the laws which the Lord gave Moses in relation to a man and his wife, or a father and a young daughter who is under his authority.

Numbers 31:1 Then the Lord said to Moses,

Numbers 31:2 Give the Midianites punishment for the wrong they did to the children of Israel: and after that you will go to rest with your people.

Numbers 31:3 So Moses said to the people, Let men from among you be armed for war to put into effect against Midian the Lord’s punishment on them.

Numbers 31:4 From every tribe of Israel send a thousand to the war.

Numbers 31:5 So from the thousands of Israel a thousand were taken from every tribe, twelve thousand men armed for war.

Numbers 31:6 And Moses sent them out to war, a thousand from every tribe, and with them Phinehas, the son of Eleazar the priest, taking in his hands the vessels of the holy place and the horns for sounding the note of war.

Numbers 31:7 And they made war on Midian, as the Lord gave orders to Moses; and they put to death every male.

Numbers 31:8 They put the kings of Midian to death with the rest, Evi and Reken and Zur and Hur and Reba, the five kings of Midian: and Balaam, the son of Beor, they put to death with the sword.

Numbers 31:9 The women of Midian with their little ones the children of Israel took prisoner; and all their cattle and flocks and all their goods they took for themselves;

Numbers 31:10 And after burning all their towns and all their tent-circles,

Numbers 31:11 They went away with the goods they had taken, man and beast.

Numbers 31:12 And the prisoners and the goods and everything they had taken, they took to Moses and Eleazar the priest and the people of Israel, to the tent-circle in the lowlands of Moab by the Jordan at Jericho.

Numbers 31:13 Then Moses and Eleazar the priest and the chiefs of the people went out to them before they had come into the tent-circle.

Numbers 31:14 And Moses was angry with the chiefs of the army, the captains of thousands and the captains of hundreds who had come back from the war.

Numbers 31:15 And Moses said to them, Why have you kept all the women safe?

Numbers 31:16 It was these who, moved by Balaam, were the cause of Israel’s sin against the Lord in the question of Peor, because of which disease came on the people of the Lord.

Numbers 31:17 So now put every male child to death, and every woman who has had sex relations with a man.

Numbers 31:18 But all the female children who have had no sex relations with men, you may keep for yourselves.

Numbers 31:19 You yourselves will have to keep outside the tent-circle for seven days, anyone of you who has put any person to death or come near a dead body; and on the third day and on the seventh day make yourselves and your prisoners clean.

Numbers 31:20 And every bit of clothing, and anything made of leather or goats’ hair or wood, you are to make clean.

Numbers 31:21 Then Eleazar the priest said to the men of war who had been to the fight, This is the rule of the law which the Lord has given to Moses:

Numbers 31:22 But gold and silver and brass and iron and tin and lead,

Numbers 31:23 And anything which may be heated, is to go through the fire and be made clean; but in addition it is to be put in the water of cleaning: and anything which may not go through the fire is to be put in the water.

Numbers 31:24 And on the seventh day, after washing your clothing, you will be clean, and then you may come into the tent-circle.

Numbers 31:25 And the Lord said to Moses,

Numbers 31:26 Get an account of everything which was taken in the war, of man and of beast, you and Eleazar the priest and the heads of families of the people:

Numbers 31:27 And let division be made of it into two parts, one for the men of war who went out to the fight, and one for all the people:

Numbers 31:28 And from the men of war who went out let there be offered to the Lord one out of every five hundred, from the persons, and from the oxen and asses and sheep:

Numbers 31:29 Take this from their part and give it to Eleazar the priest as an offering to be lifted up to the Lord.

Numbers 31:30 And from the part given to the children of Israel, take one out of every fifty, from the persons, and from the oxen and asses and sheep, and give it to the Levites who have the care of the House of the Lord.

Numbers 31:31 So Eleazar and Moses did as the Lord had given orders to Moses.

Numbers 31:32 Now the beasts taken, in addition to what the fighting-men took for themselves, were six hundred and seventy-five thousand sheep,

Numbers 31:33 And seventy-two thousand oxen,

Numbers 31:34 And sixty-one thousand asses;

Numbers 31:35 And thirty-two thousand persons, that is, women who had never had sex relations with a man.

Numbers 31:36 And the half given as their part to the men who went to the war, was three hundred and thirty-seven thousand, five hundred sheep,

Numbers 31:37 Of which the Lord’s part was six hundred and seventy-five.

Numbers 31:38 The number of oxen was thirty-six thousand, of which the Lord’s part was seventy-two;

Numbers 31:39 The number of asses was thirty thousand, five hundred, of which the Lord’s part was sixty-one.

Numbers 31:40 And the number of persons was sixteen thousand, of which the Lord’s part was thirty-two persons.

Numbers 31:41 And Moses gave the Lord’s part, lifted up as an offering, to Eleazar the priest, as the Lord had given orders to Moses.

Numbers 31:42 And from the half given to the children of Israel, which Moses had kept separate from that given to the fighting-men,

Numbers 31:43 (Now the people’s half was three hundred and thirty-seven thousand, five hundred sheep,

Numbers 31:44 And thirty-six thousand oxen,

Numbers 31:45 And thirty thousand, five hundred asses,

Numbers 31:46 And sixteen thousand persons;)

Numbers 31:47 Even from the children of Israel’s half, Moses took one out of every fifty, men and beasts, and gave them to the Levites who had the care of the House of the Lord; as the Lord gave orders to Moses.

Numbers 31:48 Then the men in authority over the thousands of the army, the captains of thousands and captains of hundreds, came to Moses,

Numbers 31:49 And said to him, Your servants have taken note of the number of all the fighting-men under our orders, and every one is present;

Numbers 31:50 And we have here an offering for the Lord from what every man took in the war, ornaments of gold, leg-chains and arm-rings, finger-rings, ear-rings, and neck-ornaments, to make our souls free from sin before the Lord.

Numbers 31:51 So Moses and Eleazar the priest took the gold from them, even all the worked ornaments.

Numbers 31:52 And the gold which the captains of thousands and captains of hundreds gave, as an offering to be lifted up before the Lord, came to sixteen thousand, seven hundred and fifty shekels.

Numbers 31:53 (For every man of the army had taken goods for himself in the war.)

Numbers 31:54 Then Moses and Eleazar the priest took the gold given by the captains of thousands and captains of hundreds, and took it into the Tent of meeting, to be a sign in memory of the children of Israel before the Lord.

Numbers 32:1 Now the children of Reuben and the children of Gad had a great number of cattle: and when they saw that the land of Jazer and the land of Gilead was a good place for cattle;

Numbers 32:2 The children of Gad and the children of Reuben came and said to Moses and to Eleazar the priest and to the chiefs of the meeting,

Numbers 32:3 Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Sebam, and Nebo, and Beon,

Numbers 32:4 The land which the Lord gave into the hands of the children of Israel, is a land for cattle, and your servants have cattle.

Numbers 32:5 And they said, With your approval, let this land be given to your servants as their heritage: do not take us over Jordan.

Numbers 32:6 And Moses said to the children of Gad and the children of Reuben, Are your brothers to go to the war, while you take your rest here?

Numbers 32:7 Why would you take from the children of Israel the desire to go over into the land which the Lord has given them?

Numbers 32:8 So did your fathers, when I sent them from Kadesh-barnea to see the land.

Numbers 32:9 For when they went up to the valley of Eshcol, and saw the land, they took from the children of Israel the desire to go into the land which the Lord had given them.

Numbers 32:10 And at that time the Lord was moved to wrath, and made an oath, saying,

Numbers 32:11 Truly, not one of the men of twenty years old and over who came out of Egypt will see the land which I gave by oath to Abraham, Isaac, and Jacob; because they have not been true to me with all their heart;

Numbers 32:12 But only Caleb, the son of Jephunneh the Kenizzite, and Joshua, the son of Nun: because they have been true to the Lord.

Numbers 32:13 Then the Lord was angry with Israel, and he made them wanderers in the waste land for forty years? till all that generation who had done evil in the eyes of the Lord was dead.

Numbers 32:14 And now you have come to take the place of your fathers, another generation of sinners, increasing the wrath of the Lord against Israel.

Numbers 32:15 For if you are turned away from him, he will send them wandering again in the waste land; and you will be the cause of the destruction of all this people.

Numbers 32:16 Then they came to him, and said, We will make safe places for our cattle here, and towns for our little ones;

Numbers 32:17 But we ourselves will be ready armed to go before the children of Israel till we have taken them to their place: but our little ones will be safe in the walled towns against the people of the land.

Numbers 32:18 We will not come back to our houses till every one of the children of Israel has come into his heritage.

Numbers 32:19 For we will not have our heritage with them on the other side of Jordan and forward; because our heritage has come to us on this side of Jordan to the east.

Numbers 32:20 Then Moses said to them, If you will do this, arming yourselves to go before the Lord to the war,

Numbers 32:21 Every armed man of you going across Jordan before the Lord till he has overcome and sent in flight all who are against him,

Numbers 32:22 And the land is under the rule of the Lord: then after that you may come back, having done no wrong to the Lord and to Israel; and this land will be yours for your heritage before the Lord.

Numbers 32:23 But if you do not do this, then you are sinners against the Lord; and you may be certain that your sin will have its reward.

Numbers 32:24 So get to work building your towns for your little ones, and safe places for your sheep; and do as you have said.

Numbers 32:25 And the children of Gad and the children of Reuben said to Moses, Your servants will do as my lord says.

Numbers 32:26 Our little ones, our wives, and our flocks, and all our cattle, will be there in the towns of Gilead;

Numbers 32:27 But your servants will go over, every man armed for war, before the Lord to the fight, as my lord says.

Numbers 32:28 So Moses gave orders about them to Eleazar the priest and to Joshua, the son of Nun, and to the heads of families of the tribes of the children of Israel.

Numbers 32:29 And Moses said to them, If the children of Gad and the children of Reuben go with you over Jordan, every man armed for the fight before the Lord, and all the land is given into your hands, then let them have the land of Gilead for a heritage:

Numbers 32:30 But if they do not go over with you armed, they will have to take their heritage with you in the land of Canaan.

Numbers 32:31 Then the children of Gad and the children of Reuben said, As the Lord has said to your servants, so will we do.

Numbers 32:32 We will go over armed before the Lord into the land of Canaan, and you will give us our heritage on this side of Jordan.

Numbers 32:33 So Moses gave to them, even to the children of Gad and the children of Reuben and to the half-tribe of Manasseh, the son of Joseph, the kingdom of Sihon, king of the Amorites and Og, king of Bashan, all the land with its towns and the country round them.

Numbers 32:34 And the children of Gad were the builders of Dibon and Ataroth and Aroer;

Numbers 32:35 And Atroth-shophan and Jazer and Jogbehah;

Numbers 32:36 And Beth-nimrah and Beth-haran: walled towns and shut-in places for sheep.

Numbers 32:37 And the children of Reuben were the builders of Heshbon and Elealeh and Kiriathaim;

Numbers 32:38 And Nebo and Baal-meon, (their names being changed,) and Sibmah: and they gave other names to the towns they made.

Numbers 32:39 And the children of Machir, the son of Manasseh, went to Gilead and took it, driving out the Amorites who were living there.

Numbers 32:40 And Moses gave Gilead to Machir, the son of Manasseh; and he made it his living-place.

Numbers 32:41 And Jair, the son of Manasseh, went and took the towns of Gilead, naming them Havvoth-Jair.

Numbers 32:42 And Nobah went and took Kenath and its small towns, naming it Nobah, after himself.

Numbers 33:1 These are the journeys of the children of Israel, when they went out of the land of Egypt in their armies, under the direction of Moses and Aaron.

Numbers 33:2 And the stages of their journey on their way out were put down in writing by Moses at the order of the Lord: these are the stages of their journey and the way they went.

Numbers 33:3 On the fifteenth day of the first month they went out from Rameses; on the day after the Passover the children of Israel went out by the power of the Lord before the eyes of all the Egyptians,

Numbers 33:4 While the Egyptians were placing in the earth the bodies of their sons on whom the Lord had sent destruction: and their gods had been judged by him.

Numbers 33:5 So the children of Israel went from Rameses and put up their tents in Succoth.

Numbers 33:6 And they went on from Succoth and put up their tents in Etham on the edge of the waste land.

Numbers 33:7 And from Etham, turning back to Pi-hahiroth which is before Baal-zephon, they put up their tents before Migdol.

Numbers 33:8 And journeying on from before Hahiroth, they went through the sea into the waste land: they went three days' journey through the waste land of Etham and put up their tents in Marah.

Numbers 33:9 And from Marah they went on to Elim: and in Elim there were twelve water-springs and seventy palm-trees; and they put up their tents there.

Numbers 33:10 And they went on from Elim and put up their tents by the Red Sea.

Numbers 33:11 Then from the Red Sea they went on and put up their tents in the waste land of Sin.

Numbers 33:12 And they went on from the waste land of Sin, and put up their tents in Dophkah.

Numbers 33:13 And they went on from Dophkah, and put up their tents in Alush.

Numbers 33:14 And they went on from Alush, and put up their tents in Rephidim, where there was no drinking-water for the people.

Numbers 33:15 And they went on from Rephidim, and put up their tents in the waste land of Sinai.

Numbers 33:16 And they went on from the waste land of Sinai and put up their tents in Kibroth-hattaavah.

Numbers 33:17 And they went on from Kibroth-hattaavah, and put up their tents in Hazeroth.

Numbers 33:18 And they went on from Hazeroth, and put up their tents in Rithmah.

Numbers 33:19 And they went on from Rithmah, and put up their tents in Rimmon-perez.

Numbers 33:20 And they went on from Rimmon-perez, and put up their tents in Libnah.

Numbers 33:21 And they went on from Libnah, and put up their tents in Rissah.

Numbers 33:22 And they went on from Rissah, and put up their tents in Kehelathah.

Numbers 33:23 And they went on from Kehelathah, and put up their tents in Mount Shepher.

Numbers 33:24 And they went on from Mount Shepher, and put up their tents in Haradah.

Numbers 33:25 And they went on from Haradah, and put up their tents in Makheloth.

Numbers 33:26 And they went on from Makheloth, and put up their tents in Tahath.

Numbers 33:27 And they went on from Tahath, and put up their tents in Terah.

Numbers 33:28 And they went on from Terah, and put up their tents in Mithkah.

Numbers 33:29 And they went on from Mithkah, and put up their tents in Hashmonah.

Numbers 33:30 And they went on from Hashmonah, and put up their tents in Moseroth.

Numbers 33:31 And they went on from Moseroth, and put up their tents in Bene-jaakan.

Numbers 33:32 And they went on from Bene-jaakan, and put up their tents in Hor-haggidgad.

Numbers 33:33 And they went on from Hor-haggidgad, and put up their tents in Jotbathah.

Numbers 33:34 And they went on from Jotbathah, and put up their tents in Abronah.

Numbers 33:35 And they went on from Abronah, and put up their tents in Ezion-geber.

Numbers 33:36 And they went on from Ezion-geber, and put up their tents in the waste land of Zin (which is Kadesh).

Numbers 33:37 And they went on from Kadesh, and put up their tents in Mount Hor, on the edge of the land of Edom.

Numbers 33:38 And Aaron the priest went up into the mountain at the order of the Lord, and came to his death there, in the fortieth year after the children of Israel had come out of the land of Egypt, in the fifth month, on the first day of the month.

Numbers 33:39 Aaron was a hundred and twenty-three years old at the time of his death in Mount Hor.

Numbers 33:40 And news of the coming of the children of Israel came to the king of Arad, the Canaanite, who was living in the South in the land of Canaan.

Numbers 33:41 And from Mount Hor they went on, and put up their tents in Zalmonah.

Numbers 33:42 And they went on from Zalmonah, and put up their tents in Punon.

Numbers 33:43 And they went on from Punon, and put up their tents in Oboth.

Numbers 33:44 And they went on from Oboth, and put up their tents in Iye-abarim at the edge of Moab.

Numbers 33:45 And they went on from Iyim, and put up their tents in Dibon-gad.

Numbers 33:46 And from Dibon-gad they went on, and put up their tents in Almon-diblathaim.

Numbers 33:47 And from Almon-diblathaim they went on, and put up their tents in the mountains of Abarim, before Nebo.

Numbers 33:48 And they went on from the mountains of Abarim, and put up their tents in the lowlands of Moab by Jordan at Jericho;

Numbers 33:49 Planting their tents by the side of Jordan from Beth-jeshimoth as far as Abel-shittim in the lowlands of Moab.

Numbers 33:50 And in the lowlands of Moab by Jordan at Jericho, the Lord said to Moses,

Numbers 33:51 Say to the children of Israel, When you go over Jordan into the land of Canaan,

Numbers 33:52 See that all the people of the land are forced out from before you, and put to destruction all their pictured stones, and all their metal images, and all their high places:

Numbers 33:53 And take the land for yourselves, for your resting-place: for to you I have given the land as your heritage.

Numbers 33:54 And you will take up your heritage in the land by the decision of the Lord, to every family its part; the greater the family the greater its heritage, and the smaller the family the smaller will be its heritage; wherever the decision of the Lord gives to any man his part, that will be his; distribution will be made to you by your fathers' tribes.

Numbers 33:55 But if you are slow in driving out the people of the land, then those of them who are still there will be like pin-points in your eyes and like thorns in your sides, troubling you in the land where you are living.

Numbers 33:56 And it will come about that as it was my purpose to do to them, so I will do to you.

Numbers 34:1 And the Lord said to Moses,

Numbers 34:2 Give orders to the children of Israel and say to them, When you come into the land of Canaan; (this is the land which is to be your heritage, the land of Canaan inside these limits,)

Numbers 34:3 Then your south quarter will be from the waste land of Zin by the side of Edom, and your limit on the south will be from the east end of the Salt Sea,

Numbers 34:4 And round to the south of the slope of Akrabbim, and on to Zin: and its direction will be south of Kadesh-barnea, and it will go as far as Hazar-addar and on to Azmon:

Numbers 34:5 And from Azmon it will go round to the stream of Egypt as far as the sea.

Numbers 34:6 And for your limit on the west you will have the Great Sea and its edge: this will be your limit on the west.

Numbers 34:7 And your limit on the north will be the line from the Great Sea to Mount Hor:

Numbers 34:8 And from Mount Hor the line will go in the direction of Hamath; the farthest point of it will be at Zedad:

Numbers 34:9 And the limit will go on to Ziphron, with its farthest point at Hazar-enan: this will be your limit on the north.

Numbers 34:10 And on the east, your limit will be marked out from Hazar-enan to Shepham,

Numbers 34:11 Going down from Shepham to Riblah on the east side of Ain, and on as far as the east side of the sea of Chinnereth:

Numbers 34:12 And so down to Jordan, stretching to the Salt Sea: all the land inside these limits will be yours.

Numbers 34:13 And Moses gave orders to the children of Israel saying, This is the land which is to be your heritage, by the decision of the Lord, which by the Lord's order is to be given to the nine tribes and the half-tribe:

Numbers 34:14 For the tribe of the children of Reuben, by their fathers' families, and the tribe of the children of Gad, by their fathers' families, and the half-tribe of Manasseh, have been given their heritage:

Numbers 34:15 The two tribes and the half-tribe have been given their heritage on the other side of Jordan at Jericho, on the east looking to the dawn.

Numbers 34:16 And the Lord said to Moses,

Numbers 34:17 These are the names of the men who are to make the distribution of the land among you: Eleazar the priest and Joshua, the son of Nun.

Numbers 34:18 And you are to take one chief from every tribe to make the distribution of the land.

Numbers 34:19 And these are the names of the men: of the tribe of Judah, Caleb, the son of Jephunneh.

Numbers 34:20 And of the tribe of the children of Simeon, Shemuel, the son of Ammihud.

Numbers 34:21 Of the tribe of Benjamin, Elidad, the son of Chislon.

Numbers 34:22 And of the tribe of the children of Dan, a chief, Bukki, the son of Jogli.

Numbers 34:23 Of the children of Joseph: of the tribe of the children of Manasseh, a chief, Hanniel, the son of Ephod:

Numbers 34:24 And of the tribe of the children of Ephraim, a chief, Kemuel, the son of Shiphtan.

Numbers 34:25 And of the tribe of the children of Zebulun, a chief, Elizaphan, the son of Parnach.

Numbers 34:26 And of the tribe of the children of Issachar, a chief, Paltiel, the son of Azzan.

Numbers 34:27 And of the tribe of the children of Asher, a chief, Ahihud, the son of Shelomi.

Numbers 34:28 And of the tribe of the children of Naphtali, a chief, Pedahel, the son of Ammihud.

Numbers 34:29 These are they to whom the Lord gave orders to make the distribution of the heritage among the children of Israel in the land of Canaan.

Numbers 35:1 And the Lord said to Moses in the lowlands of Moab by Jordan at Jericho,

Numbers 35:2 Give orders to the children of Israel to give to the Levites, from the heritage which is theirs, towns for themselves, with land on the outskirts of the towns.

Numbers 35:3 These towns are to be their living-places, with land round them for their cattle and their food and all their beasts,

Numbers 35:4 Stretching from the wall of the towns a distance of a thousand cubits all round.

Numbers 35:5 The measure of this space of land is to be two thousand cubits outside the town on the east, and two thousand cubits on the south and on the west and on the north, the town being in the middle. This space will be the outskirts of their towns.

Numbers 35:6 And the towns which you give the Levites are to be the six safe places to which the taker of life may go in flight; and in addition you are to give them forty-two towns.

Numbers 35:7 Forty-eight towns are to be given to the Levites, all with land round them.

Numbers 35:8 And these towns are to be given out of the heritage of the children of Israel, taking the greater number from those who have much, and a smaller number from those who have little: everyone, in the measure of his heritage, is to give of his property to the Levites.

Numbers 35:9 And the Lord said to Moses,

Numbers 35:10 Say to the children of Israel, when you have gone over Jordan into the land of Canaan;

Numbers 35:11 Then let certain towns be marked out as safe places to which anyone who takes the life of another in error may go in flight.

Numbers 35:12 In these towns you may be safe from him who has the right of punishment; so that death may not overtake the taker of life till he has been judged by the meeting of the people.

Numbers 35:13 Six of the towns which you give will be such safe places;

Numbers 35:14 Three on the other side of Jordan and three in the land of Canaan, to be safe places for flight.

Numbers 35:15 For the children of Israel and for the man from another country who is living among them, these six towns are to be safe places, where anyone causing the death of another through error may go in flight.

Numbers 35:16 But if a man gives another man a blow with an iron instrument, causing his death, he is a taker of life and is certainly to be put to death.

Numbers 35:17 Or if he gives him a blow with a stone in his hand, causing his death, he is a taker of life and is certainly to be put to death.

Numbers 35:18 Or if he gave him blows with a wood instrument in his hands, causing his death, he is a taker of life and is certainly to be put to death.

Numbers 35:19 He whose right it is to give punishment for blood, may himself put to death the taker of life when he comes face to face with him.

Numbers 35:20 If in his hate he put a sword through him, or waiting secretly for him sent a spear or stone at him, causing his death;

Numbers 35:21 Or in hate gave him blows with his hand, causing death; he who gave the death-blow is to be put to death; he is a taker of life: he whose right it is to give punishment for blood may put to death the taker of life when he comes face to face with him.

Numbers 35:22 But if a man has given a wound to another suddenly and not in hate, or without design has sent something against him,

Numbers 35:23 Or has given him a blow with a stone, without seeing him, so causing his death, though he had nothing against him and no desire to do him evil:

Numbers 35:24 Then let the meeting of the people be judge between the man responsible for the death and him who has the right of punishment for blood, acting by these rules:

Numbers 35:25 And let the people keep the man responsible for the death safe from the hands of him who has the right of punishment for blood, and send him back to his safe town where he had gone in flight: there let him be till the death of the high priest who was marked with the holy oil.

Numbers 35:26 But if ever he goes outside the walls of the safe town where he had gone in flight,

Numbers 35:27 And the giver of punishment, meeting him outside the walls of the town, puts him to death, he will not be responsible for his blood:

Numbers 35:28 Because he had been ordered to keep inside the safe town till the death of the high priest: but after the death of the high priest the taker of life may come back to the place of his heritage.

Numbers 35:29 These rules are to be your guide in judging through all your generations wherever you may be living.

Numbers 35:30 Anyone causing the death of another is himself to be put to death on the word of witnesses: but the word of one witness is not enough.

Numbers 35:31 Further, no price may be given for the life of one who has taken life and whose right reward is death: he is certainly to be put to death.

Numbers 35:32 And no price may be offered for one who has gone in flight to a safe town, for the purpose of letting him come back to his place before the death of the high priest.

Numbers 35:33 So do not make the land where you are living unholy: for blood makes the land unholy: and there is no way of making the land free from the blood which has come on it, but only by the death of him who was the cause of it.

Numbers 35:34 Do not make unclean the land where you are living and in which is my House: for I the Lord am present among the children of Israel.

Numbers 36:1 Now the heads of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came to Moses, the chiefs and the heads of families of the children of Israel being present,

Numbers 36:2 And said, The Lord gave orders to my lord to make distribution of the land as their heritage to the children of Israel: and my lord was ordered by the Lord to give the heritage of Zelophehad, our brother, to his daughters.

Numbers 36:3 Now if they get married to any of the sons of other tribes of the children of Israel, then their property will be taken away from the heritage of our fathers, and become part of the heritage of the tribe into which they get married: and their heritage will be taken away from the heritage of our tribe.

Numbers 36:4 And at the time of the Jubilee of the children of Israel, their property will be joined to the heritage of the tribe of which they are part and will be taken away from the heritage of the tribe of our fathers.

Numbers 36:5 So by the direction of the Lord, Moses gave orders to the children of Israel, saying, What the tribe of the sons of Joseph have said is right.

Numbers 36:6 This is the order of the Lord about the daughters of Zelophehad: The Lord says, Let them take as their husbands whoever is most pleasing to them, but only among the family of their father’s tribe.

Numbers 36:7 And so no property will be handed from tribe to tribe among the children of Israel; but every one of the children of Israel will keep the heritage of his father’s tribe.

Numbers 36:8 And every daughter owning property in any tribe of the children of Israel is to be married to one of the family of her father’s tribe, so that every man of the children of Israel may keep the heritage of his fathers.

Numbers 36:9 And no property will be handed from one tribe to another, but every tribe of the children of Israel will keep its heritage.

Numbers 36:10 So the daughters of Zelophehad did as the Lord gave orders to Moses:

Numbers 36:11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, took as their husbands the sons of their father's brothers:

Numbers 36:12 And were married into the families of the sons of Manasseh, the son of Joseph, and their property was kept in the tribe of their father's family

Numbers 36:13 These are the laws and the orders which the Lord gave to the children of Israel by Moses, in the lowlands of Moab by Jordan at Jericho.

Deuteronomy

1:1 These are the words which Moses said to all Israel on the far side of Jordan, in the waste land in the Arabah opposite Suph, between Paran on the one side, and Tophel, Laban, Hazeroth, and Dizahab on the other.

Deuteronomy 1:2 It is eleven days' journey from Horeb by the way of Mount Seir to Kadesh-barnea.

Deuteronomy 1:3 Now in the fortieth year, on the first day of the eleventh month, Moses gave to the children of Israel all the orders which the Lord had given him for them;

Deuteronomy 1:4 After he had overcome Sihon, king of the Amorites, ruling in Heshbon, and Og, king of Bashan, ruling in Ashtaroth, at Edrei:

Deuteronomy 1:5 On the far side of Jordan in the land of Moab, Moses gave the people this law, saying,

Deuteronomy 1:6 The Lord our God said to us in Horeb, You have been long enough in this mountain:

Deuteronomy 1:7 Make a move now, and go on your way into the hill-country of the Amorites and the places near it, in the Arabah and the hill-country and in the lowlands and in the South and by the seaside, all the land of the Canaanites, and Lebanon, as far as the great river, the river Euphrates.

Deuteronomy 1:8 See, all the land is before you: go in and take for yourselves the land which the Lord gave by an oath to your fathers, Abraham, Isaac, and Jacob, and to their seed after them.

Deuteronomy 1:9 At that time I said to you, I am not able to undertake the care of you by myself;

Deuteronomy 1:10 The Lord your God has given you increase, and now you are like the stars of heaven in number.

Deuteronomy 1:11 May the Lord, the God of your fathers, make you a thousand times greater in number than you are, and give you his blessing as he has said!

Deuteronomy 1:12 How is it possible for me by myself to be responsible for you, and undertake the weight of all your troubles and your arguments?

Deuteronomy 1:13 Take for yourselves men who are wise, far-seeing, and respected among you, from your tribes, and I will make them rulers over you.

Deuteronomy 1:14 And you made answer and said to me, It is good for us to do as you say.

Deuteronomy 1:15 So I took the heads of your tribes, wise men and respected, and made them rulers over you, captains of thousands and captains of hundreds and captains of fifties and captains of tens, and overseers of your tribes.

Deuteronomy 1:16 And at that time I gave orders to your judges, saying, Let all questions between your brothers come before you for hearing, and give decisions uprightly between a man and his brother or one from another nation who is with him.

Deuteronomy 1:17 In judging, do not let a man's position have any weight with you; give hearing equally to small and great; have no fear of any man, for it is God who is judge: and any cause in which you are not able to give a decision, you are to put before me and I will give it a hearing.

Deuteronomy 1:18 And at that time I gave you all the orders which you were to do.

Deuteronomy 1:19 Then we went on from Horeb, through all that great and cruel waste which you saw, on our way to the hill-country of the Amorites, as the Lord gave us orders; and we came to Kadesh-barnea.

Deuteronomy 1:20 And I said to you, You have come to the hill-country of the Amorites, which the Lord our God is giving us.

Deuteronomy 1:21 See now, the Lord your God has put the land into your hands: go up and take it, as the Lord, the God of your fathers, has said to you; have no fear and do not be troubled.

Deuteronomy 1:22 And you came near to me, every one of you, and said, Let us send men before us to go through the land with care and give us an account of the way we are to go and the towns to which we will come.

Deuteronomy 1:23 And what you said seemed good to me, and I took twelve men from among you, one from every tribe;

Deuteronomy 1:24 And they went up into the hill-country and came to the valley of Eshcol, and saw what was there.

Deuteronomy 1:25 And taking in their hands some of the fruit of the land, they came down again to us, and gave us their account, saying, It is a good land which the Lord our God is giving us.

Deuteronomy 1:26 But going against the order of the Lord your God, you would not go up:

Deuteronomy 1:27 And you made an angry outcry in your tents, and said, In his hate for us the Lord has taken us out of the land of Egypt, to give us up into the hands of the Amorites for our destruction.

Deuteronomy 1:28 Where are we going up? Our brothers have made our hearts feeble with fear by saying, The people are greater and taller than we are, and the towns are great and walled up to heaven; and more than this, we have seen the sons of the Anakim there.

Deuteronomy 1:29 Then I said to you, Have no fear of them.

Deuteronomy 1:30 The Lord your God who goes before you will be fighting for you, and will do such wonders as he did for you in Egypt before your eyes;

Deuteronomy 1:31 And in the waste land, where you have seen how the Lord was supporting you, as a man does his son, in all your journeying till you came to this place.

Deuteronomy 1:32 But for all this, you had no faith in the Lord your God,

Deuteronomy 1:33 Who goes before you on your way, looking for a place where you may put up your tents, in fire by night, lighting up the way you are to go, and in a cloud by day.

Deuteronomy 1:34 And the Lord, hearing your words, was angry, and said with an oath,

Deuteronomy 1:35 Truly, not one of this evil generation will see that good land which I said I would give to your fathers,

Deuteronomy 1:36 But only Caleb, the son of Jephunneh, he will see it; and to him and to his children I will give the land over which his feet have gone, because he has been true to the Lord with all his heart.

Deuteronomy 1:37 And, in addition, the Lord was angry with me because of you, saying, You yourself will not go into it:

Deuteronomy 1:38 Joshua, the son of Nun, your servant, he will go into the land: say to him that he is to be strong, for he will be Israel's guide into their heritage.

Deuteronomy 1:39 And your little ones, who, you said, would come into strange hands, your children, who now have no knowledge of good or evil, they will go into that land, and to them I will give it and it will be theirs.

Deuteronomy 1:40 But as for you, go back, journeying into the waste land by the way of the Red Sea.

Deuteronomy 1:41 Then you said to me, We have done evil against the Lord, we will go up to the attack, as the Lord our God has given us orders. And arming yourselves every one, you made ready to go up without care into the hill-country.

Deuteronomy 1:42 And the Lord said to me, Say to them, Do not go up to the attack; for I am not among you, and you will be overcome by those who are against you.

Deuteronomy 1:43 This I said to you, but you gave no attention and went against the orders of the Lord, and in your pride went up into the hill-country.

Deuteronomy 1:44 And the Amorites who were in the hill-country came out against you and put you to flight, rushing after you like bees, and overcame you in Seir, driving you even as far as Hormah.

Deuteronomy 1:45 And you came back, weeping before the Lord; but the Lord gave no attention to your cries and did not give ear to you.

Deuteronomy 1:46 So you were kept waiting in Kadesh for a long time.

Deuteronomy 2:1 Then we went back, journeying into the waste land by the way to the Red Sea, as the Lord had said to me: and we were a long time going round Mount Seir.

Deuteronomy 2:2 And the Lord said to me,

Deuteronomy 2:3 You have been journeying round this mountain long enough: now go to the north;

Deuteronomy 2:4 And give the people orders, saying, You are about to go through the land of your brothers, the children of Esau, who are living in Seir; and they will have fear of you; so take care what you do:

Deuteronomy 2:5 Make no attack on them, for I will not give you any of their land, not even space enough for a man’s foot: because I have given Mount Seir to Esau for his heritage.

Deuteronomy 2:6 You may get food for your needs from them for a price, and water for drinking.

Deuteronomy 2:7 For the blessing of the Lord your God has been on you in all the work of your hands: he has knowledge of your wanderings through this great waste: these forty years the Lord your God has been with you, and you have been short of nothing.

Deuteronomy 2:8 So we went on past our brothers, the children of Esau, living in Seir, by the road through the Arabah, from Elath and Ezion-geber. And turning, we went by the road through the waste land of Moab.

Deuteronomy 2:9 And the Lord said to me, Make no attack on Moab and do not go to war with them, for I will not give you any of his land: because I have given Ar to the children of Lot for their heritage.

Deuteronomy 2:10 (In the past the Emim were living there; a great people, equal in numbers to the Anakim and as tall;

Deuteronomy 2:11 They are numbered among the Rephaim, like the Anakim; but are named Emim by the Moabites.

Deuteronomy 2:12 And the Horites in earlier times were living in Seir, but the children of Esau took their place; they sent destruction on them and took their land for themselves, as Israel did to the land of his heritage which the Lord gave them.)

Deuteronomy 2:13 Get up now, and go over the stream Zered. So we went over the stream Zered.

Deuteronomy 2:14 Thirty-eight years had gone by from the time when we came away from Kadesh-barnea till we went over the stream Zered; by that time all the generation of the men of war among us were dead, as the Lord had said.

Deuteronomy 2:15 For the hand of the Lord was against them, working their destruction, till all were dead.

Deuteronomy 2:16 So when death had overtaken all the men of war among the people,

Deuteronomy 2:17 The word of the Lord came to me, saying,

Deuteronomy 2:18 You are about to go by Ar, the limit of the country of Moab;

Deuteronomy 2:19 And when you come near the land of the children of Ammon, give them no cause of trouble and do not make war on them, for I will not give you any of the land of the children of Ammon for your heritage: because I have given it to the children of Lot.

Deuteronomy 2:20 (That land is said to have been a land of the Rephaim, for Rephaim had been living there in earlier times, but they were named Zamzummim by the Ammonites;

Deuteronomy 2:21 They were a great people, tall as the Anakim, and equal to them in number; but the Lord sent destruction on them and the children of Ammon took their place, living in their land;

Deuteronomy 2:22 As he did for the children of Esau living in Seir, when he sent destruction on the Horites before them, and they took their land where they are living to this day:

Deuteronomy 2:23 And the Avvim, living in the small towns as far as Gaza, came to destruction by the hands of the Caphtorim who came out from Caphtor and took their land.)

Deuteronomy 2:24 Get up now, and go on your journey, crossing over the valley of the Arnon: see, I have given into your hands Sihon, the Amorite, king of Heshbon, and all his land: go forward to make it yours, and make war on him, Deuteronomy 2:25 From now on I will put the fear of you in all peoples under heaven, who, hearing of you, will be shaking with fear and grief of heart because of you.

Deuteronomy 2:26 Then from the waste land of Kedemoth I sent representatives to Sihon, king of Heshbon, with words of peace, saying,

Deuteronomy 2:27 Let me go through your land: I will keep to the highway, not turning to the right or to the left;

Deuteronomy 2:28 Let me have food, at a price, for my needs, and water for drinking: only let me go through on foot;

Deuteronomy 2:29 As the children of Esau did for me in Seir and the Moabites in Ar; till I have gone over Jordan into the land which the Lord our God is giving us.

Deuteronomy 2:30 But Sihon, king of Heshbon, would not let us go through; for the Lord your God made his spirit hard and his heart strong, so that he might give him up into your hands as at this day.

Deuteronomy 2:31 And the Lord said to me, See, from now on I have given Sihon and his land into your hands: go forward now to take his land and make it yours.

Deuteronomy 2:32 Then Sihon came out against us with all his people, to make an attack on us at Jahaz.

Deuteronomy 2:33 And the Lord our God gave him into our hands; and we overcame him and his sons and all his people.

Deuteronomy 2:34 At that time we took all his towns, and gave them over to complete destruction, together with men, women, and children; we had no mercy on any:

Deuteronomy 2:35 Only the cattle we took for ourselves, with the goods from the towns we had taken.

Deuteronomy 2:36 From Aroer on the edge of the valley of the Arnon and from the town in the valley as far as Gilead, no town was strong enough to keep us out; the Lord our God gave them all into our hands:

Deuteronomy 2:37 But you did not go near the land of the children of Ammon, that is, all the side of the river Jabbok or the towns of the hill-country, wherever the Lord our God had said we were not to go.

Deuteronomy 3:1 Then turning we took the road to Bashan: and Og, king of Bashan, came out against us with all his people, and made an attack on us at Edrei.

Deuteronomy 3:2 And the Lord said to me, Have no fear of him: for I have given him and all his people and his land into your hands; do to him as you did to Sihon, king of the Amorites, who was ruling in Heshbon.

Deuteronomy 3:3 So the Lord our God gave up Og, king of Bashan, and all his people into our hands; and we overcame him so completely that all his people came to their end in the fight.

Deuteronomy 3:4 At that time we took all his towns; there was not one town of the sixty towns, all the country of Argob, the kingdom of Og in Bashan, which we did not take.

Deuteronomy 3:5 All these towns had high walls round them with doors and locks; and in addition we took a great number of unwalled towns.

Deuteronomy 3:6 And we put them to the curse, every town together with men, women, and children.

Deuteronomy 3:7 But we took for ourselves all the cattle and the stored wealth of the towns.

Deuteronomy 3:8 At that time we took their land from the two kings of the Amorites on the far side of Jordan, from the valley of the Arnon to Mount Hermon;

Deuteronomy 3:9 (By the Sidonians, Hermon is named Sirion, and by the Amorites Shenir;)

Deuteronomy 3:10 All the towns of the table-land and all Gilead and Bashan as far as Salecah and Edrei, towns of the kingdom of Og in Bashan.

Deuteronomy 3:11 (For Og, king of Bashan, was the last of all the Rephaim; his bed was made of iron; is it not in Rabbah, in the land of the children of Ammon? It was nine cubits long and four cubits wide, measured by the common cubit.)

Deuteronomy 3:12 And this land which we took at that time, from Aroer by the valley of the Arnon, and half the hill-country of Gilead with its towns, I gave to the Reubenites and the Gadites.

Deuteronomy 3:13 The rest of Gilead and all Bashan, the kingdom of Og, all the land of Argob, together with Bashan, I gave to the half-tribe of Manasseh. (This land is named the land of the Rephaim.

Deuteronomy 3:14 Jair, the son of Manasseh, took all the land of Argob, as far as the country of the Geshurites and the Maacathites, naming it, Bashan, Havvoth-Jair after himself, as it is to this day.)

Deuteronomy 3:15 And Gilead I gave to Machir.

Deuteronomy 3:16 And the land from Gilead to the valley of the Arnon, with the middle of the valley as a limit, as far as the river Jabbok which is the limit of the country of the children of Ammon, I gave to the Reubenites and the Gadites;

Deuteronomy 3:17 As well as the Arabah, with the river Jordan as their limit, from Chinnereth to the Salt Sea, under the slopes of Pisgah to the east.

Deuteronomy 3:18 At that time I gave you orders, saying, The Lord has given you this land for your heritage: all the men of war are to go over armed before your brothers the children of Israel.

Deuteronomy 3:19 But your wives and your little ones and your cattle (for it is clear that you have much cattle) may go on living in the towns I have given you;

Deuteronomy 3:20 Till the Lord has given rest to your brothers as to you, and till they have taken for themselves the land which the Lord your God is giving them on the other side of Jordan: then you may go back, every man of you, to the heritage which I have given you.

Deuteronomy 3:21 And I gave orders toJoshua at that time, saying, Your eyes have seen what the Lord your God has done to these two kings: so will the Lord do to all the kingdoms into which you come.

Deuteronomy 3:22 Have no fear of them, for the Lord your God will be fighting for you.

Deuteronomy 3:23 And at that time I made request to the Lord, saying,

Deuteronomy 3:24 O Lord God, you have now for the first time let your servant see your great power and the strength of your hand; for what god is there in heaven or on earth able to do such great works and such acts of power?

Deuteronomy 3:25 Let me go over, O Lord, and see the good land on the other side of Jordan, and that fair mountain country, even Lebanon.

Deuteronomy 3:26 But the Lord was angry with me because of you and would not give ear to my prayer; and the Lord said to me, Let it be enough, say no more about this thing.

Deuteronomy 3:27 Go up to the top of Pisgah, and turning your eyes to the west and the north, to the south and the east, see the land with your eyes: for you are not to go over Jordan.

Deuteronomy 3:28 But give my orders to Joshua, comforting him and making him strong; for he is to go over Jordan at the head of this people, and he will give them this land which you will see for their heritage.

Deuteronomy 3:29 So we were waiting in the valley facing Beth-peor.

Deuteronomy 4:1 And now give ear, O Israel, to the laws and the decisions which I am teaching you, and do them; so that life may be yours, and you may go in and take for yourselves the land which the Lord, the God of your fathers, is giving you.

Deuteronomy 4:2 Make no addition to the orders which I give you, and take nothing from them, but keep the orders of the Lord your God which I give you.

Deuteronomy 4:3 Your eyes have seen what the Lord did because of Baal-peor: for destruction came from the Lord on all those among you who went after Baal-peor.

Deuteronomy 4:4 But you who kept faith with the Lord are living, every one of you, today.

Deuteronomy 4:5 I have been teaching you laws and decisions, as I was ordered to do by the Lord my God, so that you might keep them in the land to which you are going to take it for your heritage.

Deuteronomy 4:6 So keep these laws and do them; for so will your wisdom and good sense be clear in the eyes of the peoples, who hearing all these laws will say, Truly, this great nation is a wise and far-seeing people.

Deuteronomy 4:7 For what great nation has a god so near to them as the Lord our God is, whenever we are turned to him in prayer?

Deuteronomy 4:8 And what great nation has laws and decisions so right as all this law which I put before you today?

Deuteronomy 4:9 Only take care, and keep watch on your soul, for fear that the things which your eyes have seen go from your memory and from your heart all the days of your life; but let the knowledge of them be given to your children and to your children’s children;

Deuteronomy 4:10 That day when you were waiting before the Lord your God in Horeb, and the Lord said to me, Make all the people come together, so that hearing my words they may go in fear of me all the days of their life on earth and give this teaching to their children.

Deuteronomy 4:11 And you came near, waiting at the foot of the mountain; and flames of fire went up from the mountain to the heart of heaven, with dark clouds, and all was black as night.

Deuteronomy 4:12 And the voice of the Lord came to you out of the fire: the sound of his words came to your ears but you saw no form; there was nothing but a voice.

Deuteronomy 4:13 And he gave you his agreement with you, the ten rules which you were to keep, which he put in writing on the two stones of the law.

Deuteronomy 4:14 And the Lord gave me orders at that time to make clear to you these laws and decisions, so that you might do them in the land to which you are going, and which is to be your heritage.

Deuteronomy 4:15 So keep watch on yourselves with care; for you saw no form of any sort on the day when the voice of the Lord came to you in Horeb out of the heart of the fire:

Deuteronomy 4:16 So that you may not be turned to evil ways and make for yourselves an image in the form of any living thing, male or female, Deuteronomy 4:17 Or any beast of the earth, or winged bird of the air,

Deuteronomy 4:18 Or of anything which goes flat on the earth, or any fish in the water under the earth.

Deuteronomy 4:19 And when your eyes are lifted up to heaven, and you see the sun and the moon and the stars, all the army of heaven, do not let yourselves be moved to give them worship, or become the servants of what the Lord has given equally to all peoples under heaven.

Deuteronomy 4:20 But the Lord has taken you out of the flaming fire, out of Egypt, to be to him the people of his heritage, as you are today.

Deuteronomy 4:21 And the Lord was angry with me because of you, and made an oath that I was not to go over Jordan into the good land which the Lord is giving you for your heritage:

Deuteronomy 4:22 But death is to come to me in this land, I may not go over Jordan: but you will go over and take that good land for your heritage.

Deuteronomy 4:23 Take care that you do not let the agreement of the Lord your God, which he has made with you, go out of your mind, or make for yourselves images of any sort, against the orders which the Lord your God has given you.

Deuteronomy 4:24 For the Lord your God is an all-burning fire, and he will not let the honour which is his be given to any other.

Deuteronomy 4:25 If, when you have had children and children's children, and have been living a long time in the land, you are turned to evil ways, and make an image of any sort, and do evil in the eyes of the Lord your God, moving him to wrath:

Deuteronomy 4:26 May heaven and earth be my witnesses against you today, that destruction will quickly overtake you, cutting you off from that land which you are going over Jordan to take; your days will not be long in that land, but you will come to a complete end.

Deuteronomy 4:27 And the Lord will send you wandering among the peoples; only a small band of you will be kept from death among the nations where the Lord will send you.

Deuteronomy 4:28 There you will be the servants of gods, made by men's hands, of wood and stone, having no power of seeing or hearing or taking food or smelling.

Deuteronomy 4:29 But if in those lands you are turned again to the Lord your God, searching for him with all your heart and soul, he will not keep himself from you.

Deuteronomy 4:30 When you are in trouble and all these things have come on you, if, in the future, you are turned again to the Lord your God, and give ear to his voice:

Deuteronomy 4:31 Because the Lord your God is a God of mercy, he will not take away his help from you or let destruction overtake you, or be false to the agreement which he made by an oath with your fathers.

Deuteronomy 4:32 Give thought now to the days which are past, before your time, from the day when God first gave life to man on the earth, and searching from one end of heaven to the other, see if such a great thing as this has ever been, or if anything like it has been talked of in story.

Deuteronomy 4:33 Has any people ever gone on living after hearing the voice of God out of the heart of the fire as you did?

Deuteronomy 4:34 Has God ever before taken a nation for himself from out of another nation, by punishments and signs and wonders, by war and by a strong hand and a stretched-out arm and great acts of wonder and fear, as the Lord your God did for you in Egypt, before your very eyes?

Deuteronomy 4:35 All this he let you see, so that you might be certain that the Lord is God and there is no other.

Deuteronomy 4:36 Out of heaven itself his voice came to you, teaching you; and on earth he let you see his great fire; and his words came to your ears out of the heart of the fire.

Deuteronomy 4:37 And because of his love for your fathers, he took their seed and made it his, and he himself, present among you, took you out of Egypt by his great power;

Deuteronomy 4:38 Driving out before you nations greater and stronger than you, to take you into their land and give it to you for your heritage, as at this day.

Deuteronomy 4:39 So today be certain, and keep the knowledge deep in your hearts, that the Lord is God, in heaven on high and here on earth; there is no other God.

Deuteronomy 4:40 Then keep his laws and his orders which I give you today, so that it may be well for you and for your children after you, and that your lives may be long in the land which the Lord your God is giving you for ever.

Deuteronomy 4:41 Then Moses had three towns marked out on the far side of Jordan looking to the east;

Deuteronomy 4:42 To which anyone causing the death of his neighbour in error and not through hate, might go in flight; so that in one of these towns he might be kept from death:

Deuteronomy 4:43 The names of the towns were Bezer in the waste land, in the table-land, for the Reubenites; and Ramoth in Gilead for the Gadites; and Golan in Bashan for Manasseh.

Deuteronomy 4:44 This is the law which Moses put before the children of Israel:

Deuteronomy 4:45 These are the rules and the laws and the decisions which Moses gave to the children of Israel after they came out of Egypt;

Deuteronomy 4:46 On the far side of Jordan, in the valley facing Beth-peor, in the land of Sihon, king of the Amorites, who was ruling in Heshbon, whom Moses and the children of Israel overcame after they had come out of Egypt:

Deuteronomy 4:47 And they took his land for a heritage, and the land of Og, king of Bashan, the two kings of the Amorites, whose lands were on the other side of Jordan to the east;

Deuteronomy 4:48 From Aroer on the edge of the valley of the Arnon as far as Mount Sion, which is Hermon,

Deuteronomy 4:49 And all the Arabah on the far side of Jordan to the east, as far as the sea of the Arabah under the slopes of Pisgah.

Deuteronomy 5:1 And Moses sent for all Israel, and said to them, Give ear, O Israel, to the laws and the decisions which I give you today, and give attention to them so that you may keep and do them.

Deuteronomy 5:2 The Lord our God made an agreement with us in Horeb.

Deuteronomy 5:3 The Lord did not make this agreement with our fathers but with us, who are all living and present here today.

Deuteronomy 5:4 The word of the Lord came to you face to face on the mountain, out of the heart of the fire,

Deuteronomy 5:5 (I was between the Lord and you at that time, to make clear to you the word of the Lord: because, through fear of the fire, you did not go up the mountain;) saying,

Deuteronomy 5:6 I am the Lord your God, who took you out of the land of Egypt, out of the prison-house.

Deuteronomy 5:7 You are to have no other gods but me.

Deuteronomy 5:8 You may not make for yourselves an image in the form of anything in heaven or on earth or in the waters under the earth:

Deuteronomy 5:9 You may not go down on your faces before them or give them worship: for I, the Lord your God, am a God who will not give his honour to another; and I will send punishment on the children for the wrongdoing of their fathers, to the third and fourth generation of my haters;

Deuteronomy 5:10 And I will have mercy through a thousand generations on those who have love for me and keep my laws.

Deuteronomy 5:11 You are not to make use of the name of the Lord your God for an evil purpose; whoever takes the Lord’s name on his lips for an evil purpose will be judged as a sinner by the Lord.

Deuteronomy 5:12 Keep the Sabbath day as a holy day, as you have been ordered by the Lord your God.

Deuteronomy 5:13 On six days do all your work:

Deuteronomy 5:14 But the seventh day is a Sabbath to the Lord your God; on that day do no work, you or your son or your daughter, or your man-servant or your woman-servant, or your ox or your ass or any of your cattle, or the man from a strange country who is living among you; so that your man-servant and your woman-servant may have rest as well as you.

Deuteronomy 5:15 And keep in mind that you were a servant in the land of Egypt, and that the Lord your God took you out of that land by his strong hand and his stretched-out arm: for this reason the Lord has given you orders to keep the Sabbath day.

Deuteronomy 5:16 Give honour to your father and your mother, as you have been ordered by the Lord your God; so that your life may be long and all may be well for you in the land which the Lord your God is giving you.

Deuteronomy 5:17 Do not put anyone to death without cause.

Deuteronomy 5:18 Do not be false to the married relation.

Deuteronomy 5:19 Do not take the property of another.

Deuteronomy 5:20 Do not give false witness against your neighbour;

Deuteronomy 5:21 Or let your desire be turned to your neighbour's wife, or his house or his field or his man-servant or his woman-servant or his ox or his ass or anything which is your neighbour's.

Deuteronomy 5:22 These words the Lord said to all of you together on the mountain, out of the heart of the fire, out of the cloud and the dark, with a great voice: and he said no more; he put them in writing on the two stones of the law and gave them to me.

Deuteronomy 5:23 And after hearing the voice which came out of the dark while the mountain was burning with fire, all the heads of your tribes and your chiefs came to me,

Deuteronomy 5:24 And said, The Lord has let us see his glory and his power, and his voice has come to us out of the fire: today we have seen that a man may go on living even after hearing the voice of God.

Deuteronomy 5:25 Why then is death to be our fate? For if the voice of the Lord our God comes to us any more, death will overtake us, and we will be burned up in this great fire.

Deuteronomy 5:26 For what man is there in all the earth, who, hearing the voice of the living God as we have, out of the heart of the fire, has been kept from death?

Deuteronomy 5:27 Do you go near: and after hearing everything which the Lord our God has to say, give us an account of all he has said to you, and we will give ear, and do it.

Deuteronomy 5:28 Then the Lord, hearing your words to me, said to me, The words which this people have said to you have come to my ears: what they have said is well said.

Deuteronomy 5:29 If only they had such a heart in them at all times, so that they might go in fear of me and keep my orders and that it might be well for them and for their children for ever!

Deuteronomy 5:30 Now say to them, Go back to your tents.

Deuteronomy 5:31 But as for you, keep your place here by me, and I will give you all the orders and the laws and the decisions which you are to make clear to them, so that they may do them in the land which I am giving them for their heritage.

Deuteronomy 5:32 Take care, then, to do whatever the Lord your God has given you orders to do; let there be no turning away to the right hand or to the left.

Deuteronomy 5:33 Go on walking in the way ordered for you by the Lord your God, so that life may be yours and it may be well for you, and your days may be long in the land of your heritage.

Deuteronomy 6:1 Now these are the orders and the laws and the decisions which the Lord your God gave me for your teaching, so that you might do them in the land of your heritage to which you are going:

Deuteronomy 6:2 So that living in the fear of the Lord your God, you may keep all his laws and his orders, which I give you: you and your son and your son's son, all the days of your life; and so that your life may be long.

Deuteronomy 6:3 So give ear, O Israel, and take care to do this; so that it may be well for you, and you may be greatly increased, as the Lord the God of your fathers has given you his word, in a land flowing with milk and honey.

Deuteronomy 6:4 Give ear, O Israel: the Lord our God is one Lord:

Deuteronomy 6:5 And the Lord your God is to be loved with all your heart and with all your soul and with all your strength.

Deuteronomy 6:6 Keep these words, which I say to you this day, deep in your hearts;

Deuteronomy 6:7 Teaching them to your children with all care, talking of them when you are at rest in your house or walking by the way, when you go to sleep and when you get up.

Deuteronomy 6:8 Let them be fixed as a sign on your hand, and marked on your brow;

Deuteronomy 6:9 Have them lettered on the pillars of your houses and over the doors of your towns.

Deuteronomy 6:10 And when the Lord your God has taken you into the land which he gave his oath to your fathers, to Abraham, to Isaac, and to Jacob, that he would give you; with great and fair towns which were not of your building;

Deuteronomy 6:11 And houses full of good things not stored up by you, and places for storing water which you did not make, and vine-gardens and olive-trees not of your planting; and you have taken food and are full;

Deuteronomy 6:12 Then take care that you keep your hearts true to the Lord, who took you out of the land of Egypt, out of the prison-house.

Deuteronomy 6:13 Let the fear of the Lord your God be in your hearts, and be his servants, taking your oaths by his name.

Deuteronomy 6:14 Do not go after other gods, the gods of the peoples round about you;

Deuteronomy 6:15 For the Lord your God who is with you is a God who will not let his honour be given to another; or the wrath of the Lord will be burning against you, causing your destruction from the face of the earth.

Deuteronomy 6:16 Do not put the Lord your God to the test as you did in Massah.

Deuteronomy 6:17 Keep with care the orders of the Lord your God, and his rules and his laws which he has given you;

Deuteronomy 6:18 And do what is upright and good in the eyes of the Lord your God, so that it may be well for you and you may go in and take for your heritage that good land from which the Lord undertook by an oath to your fathers,

Deuteronomy 6:19 To send out from before you all those who are against you.

Deuteronomy 6:20 And when your son says to you in time to come, What is the reason for these rules and laws and decisions which the Lord our God has given you?

Deuteronomy 6:21 Then you will say to your son, We were servants under Pharaoh’s yoke in Egypt; and the Lord took us out of Egypt with a strong hand:

Deuteronomy 6:22 And the Lord did great signs and wonders against Egypt, and against Pharaoh and all his house, before our eyes:

Deuteronomy 6:23 And he took us out from that place, guiding us here to give us this land, as he said in his oath to our fathers.

Deuteronomy 6:24 And the Lord gave us orders to keep all these laws, in the fear of the Lord our God, so that it might be well for us for ever, and that he might keep us from death, as he has done to this day.

Deuteronomy 6:25 And it will be our righteousness if we take care to keep all this order before the Lord our God as he has given it to us.

Deuteronomy 7:1 When the Lord your God takes you into the land where you are going, which is to be your heritage, and has sent out the nations before you, the Hittites and the Girgashites and the Amorites and the Canaanites and the Perizzites and the Hivites and the Jebusites, seven nations greater and stronger than you;

Deuteronomy 7:2 And when the Lord has given them up into your hands and you have overcome them, give them up to complete destruction: make no agreement with them, and have no mercy on them:

Deuteronomy 7:3 Do not take wives or husbands from among them; do not give your daughters to their sons, or take their daughters for your sons.

Deuteronomy 7:4 For through them your sons will be turned from me to the worship of other gods: and the Lord will be moved to wrath against you and send destruction on you quickly.

Deuteronomy 7:5 But this is what you are to do to them: their altars are to be pulled down and their pillars broken, and their holy trees cut down and their images burned with fire.

Deuteronomy 7:6 For you are a holy people to the Lord your God: marked out by the Lord your God to be his special people out of all the nations on the face of the earth.

Deuteronomy 7:7 The Lord did not give you his love or take you for himself because you were more in number than any other people; for you were the smallest of the nations:

Deuteronomy 7:8 But because of his love for you, and in order to keep his oath to your fathers, the Lord took you out with the strength of his hand, making you free from the prison-house and from the hand of Pharaoh, king of Egypt.

Deuteronomy 7:9 Be certain, then, that the Lord your God is God; whose faith and mercy are unchanging, who keeps his word through a thousand generations to those who have love for him and keep his laws;

Deuteronomy 7:10 Rewarding his haters to their face with destruction; he will have no mercy on his hater, but will give him open punishment.

Deuteronomy 7:11 So keep the orders and the laws and the decisions which I give you today and do them.

Deuteronomy 7:12 And it will be, that if you give attention to these decisions and keep and do them, then the Lord will keep his agreement with you and his mercy, as he said in his oath to your fathers.

Deuteronomy 7:13 And he will give you his love, blessing you and increasing you: he will send his blessing on the offspring of your body and the fruit of your land, your grain and your wine and your oil, the increase of your cattle and the young of your flock, in the land which by his oath to your fathers he undertook to give you.

Deuteronomy 7:14 You will have greater blessings than any other people: no male or female among you or among your cattle will be without offspring.

Deuteronomy 7:15 And the Lord will take away from you all disease, and will not put on you any of the evil diseases of Egypt which you have seen, but will put them on your haters.

Deuteronomy 7:16 And you are to send destruction on all the peoples which the Lord your God gives into your hands; have no pity on them, and do not give worship to their gods; for that will be a cause of sin to you.

Deuteronomy 7:17 If you say in your hearts, These nations are greater in number than we are: how are we to take their land from them?

Deuteronomy 7:18 Have no fear of them, but keep well in mind what the Lord your God did to Pharaoh and to all Egypt;

Deuteronomy 7:19 The great punishments which your eyes saw, and the signs and the wonders and the strong hand and the stretched-out arm, by which the Lord your God took you out: so will the Lord your God do to all the peoples who are the cause of your fears.

Deuteronomy 7:20 And the Lord will send a hornet among them, till all the rest who have kept themselves safe from you in secret places have been cut off.

Deuteronomy 7:21 Have no fear of them: for the Lord your God is with you, a great God greatly to be feared.

Deuteronomy 7:22 The Lord your God will send out the nations before you little by little; they are not to be rooted out quickly, for fear that the beasts of the field may be increased overmuch against you.

Deuteronomy 7:23 But the Lord your God will give them up into your hands, overpowering them till their destruction is complete.

Deuteronomy 7:24 He will give their kings into your hands, and you will put their names out of existence under heaven; there is not one of them who will not give way before you, till their destruction is complete.

Deuteronomy 7:25 The images of their gods are to be burned with fire: have no desire for the gold and silver on them, and do not take it for yourselves, for it will be a danger to you: it is a thing disgusting to the Lord your God:

Deuteronomy 7:26 And you may not take a disgusting thing into your house, and so become cursed with its curse: but keep yourselves from it, turning from it with fear and hate, for it is a cursed thing.

Deuteronomy 8:1 Take care to keep all the orders which I give you today, so that you may have life and be increased and go in and take as a heritage the land which the Lord, by his oath to your fathers, undertook to give you.

Deuteronomy 8:2 And keep in mind the way by which the Lord your God has taken you through the waste land these forty years, so that he might make low your pride and put you to the test, to see what was in your heart and if you would keep his orders or not.

Deuteronomy 8:3 And he made low your pride and let you be without food and gave you manna for your food, a thing new to you, which your fathers never saw; so that he might make it clear to you that bread is not man’s only need, but his life is in every word which comes out of the mouth of the Lord.

Deuteronomy 8:4 Through all these forty years your clothing did not get old or your feet become tired.

Deuteronomy 8:5 Keep in mind this thought, that as a son is trained by his father, so you have been trained by the Lord your God.

Deuteronomy 8:6 Then keep the orders of the Lord your God, fearing him and walking in his ways.

Deuteronomy 8:7 For the Lord your God is guiding you into a good land, a land of water-springs, of fountains, and deep streams flowing out from the valleys and the hills;

Deuteronomy 8:8 A land of grain and vines and fig-trees and fair fruits; a land of oil-giving olive-trees and honey;

Deuteronomy 8:9 Where there will be bread for you in full measure and you will be in need of nothing; a land where the very stones are iron and from whose hills you may get copper.

Deuteronomy 8:10 And you will have food enough and be full, praising the Lord your God for the good land he has given you.

Deuteronomy 8:11 Then take care that you are not turned away from the Lord your God and from keeping his orders and decisions and laws which I give you this day:

Deuteronomy 8:12 And when you have taken food and are full, and have made fair houses for yourselves and are living in them;

Deuteronomy 8:13 And when your herds and your flocks are increased, and your stores of silver and gold, and you have wealth of every sort;

Deuteronomy 8:14 Take care that your hearts are not lifted up in pride, giving no thought to the Lord your God who took you out of the land of Egypt, out of the prison-house;

Deuteronomy 8:15 Who was your guide through that great and cruel waste, where there were poison-snakes and scorpions and a dry land without water; who made water come out of the hard rock for you;

Deuteronomy 8:16 Who gave you manna for your food in the waste land, a food which your fathers had never seen; so that your pride might be broken and your hearts tested for your good in the end;

Deuteronomy 8:17 Say not then, in your hearts, My power and the strength of my hands have got me this wealth.

Deuteronomy 8:18 But keep in mind the Lord your God: for it is he who gives you the power to get wealth, so that he may give effect to the agreement which he made by his oath with your fathers, as at this day.

Deuteronomy 8:19 And it is certain that if at any time you are turned away from the Lord your God, and go after other gods, to be their servants and to give them worship, destruction will overtake you.

Deuteronomy 8:20 Like the nations which the Lord is cutting off before you, so you will be cut off; because you would not give ear to the voice of the Lord your God.

Deuteronomy 9:1 Give ear, O Israel: today you are to go over Jordan, to take the heritage of nations greater and stronger than yourselves, and towns of great size with walls as high as heaven;

Deuteronomy 9:2 A people great and tall, the sons of the Anakim, of whom you have knowledge and of whom it has been said, All are forced to give way before the sons of Anak.

Deuteronomy 9:3 Be certain then today that it is the Lord your God who goes over before you like an all-burning fire; he will send destruction on them, crushing them before you; and you will send them in flight, putting an end to them quickly, as the Lord has said.

Deuteronomy 9:4 And after the Lord has sent them in flight from before you, say not in your heart, Because of my righteousness the Lord has given me this land; when it is because of their evil-doing that the Lord is driving these nations out before you.

Deuteronomy 9:5 Not for your righteousness or because your hearts are upright are you going in to take their land; but because of the evil-doing of these nations the Lord your God is driving them out from before you, and to give effect to his oath to your fathers, Abraham, Isaac, and Jacob.

Deuteronomy 9:6 Be certain then that the Lord your God is not giving you this good land as a reward for your righteousness; for you are a stiff-necked people.

Deuteronomy 9:7 Keep well in mind how you made the Lord your God angry in the waste land; from the day when you went out of Egypt till you came to this place, you have gone against the orders of the Lord.

Deuteronomy 9:8 Again in Horeb you made the Lord angry, and in his wrath he would have put an end to you.

Deuteronomy 9:9 When I had gone up into the mountain to be given the stones on which was recorded the agreement which the Lord made with you, I was on the mountain for forty days and forty nights without taking food or drinking water.

Deuteronomy 9:10 And the Lord gave me the two stones with writing on them done by the finger of God: on them were recorded all the words which the Lord said to you on the mountain out of the heart of the fire, on the day of the great meeting.

Deuteronomy 9:11 Then at the end of forty days and forty nights the Lord gave me those stones, the stones of the agreement.

Deuteronomy 9:12 And the Lord said to me, Get up now, and go down quickly from this place; for the people you have taken out of Egypt have given themselves over to evil; they have quickly been turned from the way in which I gave them orders to go; they have made themselves a metal image.

Deuteronomy 9:13 And then the Lord said to me, I have seen that this people is stiff-necked:

Deuteronomy 9:14 Let me send destruction on them till their very name is cut off; and I will make of you a nation greater and stronger than they.

Deuteronomy 9:15 So turning round I came down from the mountain, and the mountain was burning with fire; and the two stones of the agreement were in my hands.

Deuteronomy 9:16 And I saw that you had done evil against the Lord, and had made for yourselves a metal image of a young ox: you had quickly been turned from the way in which the Lord had given you orders to go.

Deuteronomy 9:17 And I let the stones go from my hands, and they were broken before your eyes.

Deuteronomy 9:18 And I went down on my face before the Lord, as at the first, for forty days and forty nights, without taking food or drinking water, because of all your sin, in doing evil in the eyes of the Lord and moving him to wrath.

Deuteronomy 9:19 For I was full of fear because of the wrath of the Lord which was burning against you, with your destruction in view. But again the Lord’s ear was open to my prayer.

Deuteronomy 9:20 And the Lord, in his wrath, would have put Aaron to death: and I made prayer for Aaron at the same time.

Deuteronomy 9:21 And I took your sin, the image which you had made, and put it in the fire and had it hammered and crushed very small till it was only dust: and the dust I put in the stream flowing down from the mountain.

Deuteronomy 9:22 Again at Taberah and at Massah and at Kibroth-hattaavah you made the Lord angry.

Deuteronomy 9:23 And when the Lord sent you from Kadesh-barnea, saying, Go up and take the land which I have given you; you went against the orders of the Lord your God, and had no faith in him, and would not give ear to his voice.

Deuteronomy 9:24 From the day when I first had knowledge of you, you have gone against the word of the Lord.

Deuteronomy 9:25 So I went down on my face in prayer before the Lord for forty days and forty nights as I did at first; because the Lord had said that he would put an end to you.

Deuteronomy 9:26 And I made prayer to the Lord and said, O Lord God, do not send destruction on your people and your heritage, to whom, by your great power, you have given salvation, whom you have taken out of Egypt by the strength of your hand.

Deuteronomy 9:27 Keep in mind your servants, Abraham, Isaac, and Jacob, not looking at the hard heart of this people, or their evil-doing and their sin:

Deuteronomy 9:28 Or it may be said in the land from which you have taken them, Because the Lord was not able to take them into the land which he said he would give them, and because of his hate for them, he has taken them out to put them to death in the waste land.

Deuteronomy 9:29 But still they are your people and your heritage, whom you took out by your great power and by your stretched-out arm.

Deuteronomy 10:1 At that time the Lord said to me, Make two other stones, cut like the first two, and come up to me on the mountain, and make an ark of wood.

Deuteronomy 10:2 And I will put on the stones the words which were on the first stones which were broken by you, and you are to put them into the ark.

Deuteronomy 10:3 So I made an ark of hard wood, and had two stones cut like the others, and went up the mountain with the stones in my hands.

Deuteronomy 10:4 And he put on the stones, as in the first writing, the ten rules which the Lord gave you on the mountain out of the fire on the day of the great meeting: and the Lord gave the stones to me.

Deuteronomy 10:5 And turning round I came down from the mountain and put the stones in the ark which I had made; and there they are as the Lord gave me orders.

Deuteronomy 10:6 (And the children of Israel went on from Beeroth Bene-jaakan to Moserah: there death came to Aaron and he was put to rest in the earth; and Eleazar, his son, took his place as priest.

Deuteronomy 10:7 From there they went on to Gudgodah, and from Gudgodah to Jotbathah, a land of streams of water.

Deuteronomy 10:8 At that time the Lord had the tribe of Levi marked out to take up the ark of the Lord's agreement, to be before the Lord and to do his work and to give blessings in his name, to this day.

Deuteronomy 10:9 For this reason Levi has no part or heritage for himself among his brothers: the Lord is his heritage, as the Lord your God said to him.)

Deuteronomy 10:10 And I was in the mountain, as at the first time, for forty days and forty nights; and again the ears of the Lord were open to my prayer, and he did not send destruction on you.

Deuteronomy 10:11 Then the Lord said to me, Get up and go on your journey before the people, so that they may go in and take the land which I said in my oath to their fathers that I would give them.

Deuteronomy 10:12 And now, Israel, what would the Lord your God have you do, but to go in the fear of the Lord your God, walking in all his ways and loving him and doing his pleasure with all your heart and all your soul,

Deuteronomy 10:13 Doing the orders of the Lord and keeping his laws which I give you this day for your good?

Deuteronomy 10:14 The Lord your God is ruler of heaven, of the heaven of heavens, and of the earth with everything in it.

Deuteronomy 10:15 But the Lord had delight in your fathers and love for them, marking out for himself their seed after them, even you, from all peoples, as at this day.

Deuteronomy 10:16 Let your circumcision be of the heart, and put away your pride.

Deuteronomy 10:17 For the Lord your God is God of gods and Lord of lords, the great God, strong in power and greatly to be feared, who has no respect for any man's position and takes no rewards:

Deuteronomy 10:18 Judging uprightly in the cause of the widow and of the child who has no father, and giving food and clothing in his mercy to the man from a strange country.

Deuteronomy 10:19 So be kind to the man from a strange country who is living among you, for you yourselves were living in a strange country in the land of Egypt.

Deuteronomy 10:20 Let the fear of the Lord your God be before you, give him worship and be true to him at all times, taking your oaths in his name.

Deuteronomy 10:21 He is your God, the God of your praise, your God who has done for you all these works of power which your eyes have seen.

Deuteronomy 10:22 Your fathers went down into Egypt with seventy persons; and now the Lord your God has made you like the stars of heaven in number.

Deuteronomy 11:1 So have love for the Lord your God, and give him worship, and keep his laws and his decisions and his orders at all times.

Deuteronomy 11:2 And be certain in your minds this day; for these words are not said to your children, who have had no experience of the training of the Lord your God, and who have not seen his great power or his strong hand and his stretched-out arm,

Deuteronomy 11:3 Or his signs and wonders which he did in Egypt, to Pharaoh, king of Egypt, and all his land;

Deuteronomy 11:4 And what he did to the army of Egypt, to their horses and their war-carriages; how he made the waters of the Red Sea come up over them when they went after you, and how the Lord put an end to them even to this day;

Deuteronomy 11:5 And what he did for you in the waste land, till you came to this place;

Deuteronomy 11:6 And what he did to Dathan and Abiram, the sons of Eliab, the son of Reuben; when they went down into the open mouth of the earth, with their families and their tents and every living thing which was theirs, before the eyes of all Israel:

Deuteronomy 11:7 But your eyes have seen all the great works of the Lord which he has done.

Deuteronomy 11:8 So keep all the orders which I give you today, so that you may be strong, and go in and take the land which is to be your heritage;

Deuteronomy 11:9 And that your days may be long in the land which the Lord gave by an oath to your fathers and to their seed after them, a land flowing with milk and honey.

Deuteronomy 11:10 For the land where you are going is not like the land of Egypt from which you have come, where you put in your seeds, watering them with your foot, like a planted garden:

Deuteronomy 11:11 But the land where you are going is a land of hills and valleys, drinking in the rain of heaven:

Deuteronomy 11:12 A land cared for by the Lord your God: the eyes of the Lord your God are on it at all times from one end of the year to the other.

Deuteronomy 11:13 And it will be that if you truly give ear to the orders which I put before you this day, loving the Lord your God and worshipping him with all your heart and all your soul,

Deuteronomy 11:14 Then I will send rain on your land at the right time, the early rains and the late rains, so that you may get in your grain and your wine and your oil.

Deuteronomy 11:15 And I will give grass in your fields for your cattle, so that you may have food in full measure.

Deuteronomy 11:16 But take care that your hearts are not turned to false ways so that you become servants and worshippers of other gods;

Deuteronomy 11:17 For if you do so, the wrath of the Lord will be burning against you, and the heaven will be shut up so that there is no rain and the land will give no fruit; and in a very little time you will be cut off from the good land which the Lord is giving you.

Deuteronomy 11:18 So keep these words deep in your heart and in your soul, and have them fixed on your hand for a sign and marked on your brow;

Deuteronomy 11:19 Teaching them to your children, and talking of them when you are at rest in your house or walking by the way, when you go to sleep and when you get up:

Deuteronomy 11:20 Writing them on the pillars of your houses and over the doors of your towns:

Deuteronomy 11:21 So that your days, and the days of your children, may be long in the land which the Lord by his oath to your fathers said he would give them, like the days of the eternal heavens.

Deuteronomy 11:22 For if you take care to keep all the orders which I give you, and to do them; loving the Lord your God and walking in all his ways and being true to him:

Deuteronomy 11:23 Then the Lord will send these nations in flight before you, and you will take the lands of nations greater and stronger than yourselves.

Deuteronomy 11:24 Every place where you put your foot will be yours: from the waste land and Lebanon, from the river, the river Euphrates as far as the Great Sea, will be the limits of your land.

Deuteronomy 11:25 All people will give way before you: for the Lord your God will put the fear of you on all the land through which you go, as he has said.

Deuteronomy 11:26 Today I put before you a blessing and a curse:

Deuteronomy 11:27 The blessing if you give ear to the orders of the Lord your God, which I give you this day:

Deuteronomy 11:28 And the curse if you do not give ear to the orders of the Lord your God, but let yourselves be turned from the way which I have put before you this day, and go after other gods which are not yours.

Deuteronomy 11:29 And when the Lord your God has taken you into the land of your heritage, you are to put the blessing on Mount Gerizim and the curse on Mount Ebal.

Deuteronomy 11:30 Are they not on the other side of Jordan, looking west, in the land of the Canaanites living in the Arabah, opposite Gilgal, by the holy tree of Moreh?

Deuteronomy 11:31 For you are about to go over Jordan to take the heritage which the Lord your God is giving you, and it will be your resting-place.

Deuteronomy 11:32 And you are to take care to keep all the laws and the decisions which I put before you today.

Deuteronomy 12:1 These are the laws and the decisions which you are to keep with care in the land which the Lord, the God of your fathers, has given you to be your heritage all the days of your life on earth.

Deuteronomy 12:2 You are to give up to the curse all those places where the nations, whom you are driving out, gave worship to their gods, on the high mountains and the hills and under every green tree:

Deuteronomy 12:3 Their altars and their pillars are to be broken down, and their holy trees burned with fire, and the images of their gods cut down; you are to take away their names out of that place.

Deuteronomy 12:4 Do not so to the Lord your God.

Deuteronomy 12:5 But let your hearts be turned to the place which will be marked out by the Lord your God, among your tribes, to put his name there;

Deuteronomy 12:6 And there you are to take your burned offerings and other offerings, and the tenth part of your goods, and the offerings to be lifted up to the Lord, and the offerings of your oaths, and those which you give freely from the impulse of your hearts, and the first births among your herds and your flocks;

Deuteronomy 12:7 There you and all your families are to make a feast before the Lord your God, with joy in everything to which you put your hand, because the Lord has given you his blessing.

Deuteronomy 12:8 You are not to do things then in the way in which we now do them here, every man as it seems right to him:

Deuteronomy 12:9 For you have not come to the rest and the heritage which the Lord your God is giving you.

Deuteronomy 12:10 But when you have gone over Jordan and are living in the land which the Lord your God is giving you as your heritage, and when he has given you rest from all those on every side who are fighting against you, and you are living there safely;

Deuteronomy 12:11 Then there will be a place marked out by the Lord your God as the resting-place for his name, and there you will take all the things which I give you orders to take: your burned offerings and other offerings, and the tenth part of your goods, and the offerings to be lifted up, and the offerings of your oaths which you make to the Lord;

Deuteronomy 12:12 And you will be glad before the Lord your God, you and your sons and your daughters, and your men-servants and your women-servants, and the Levite who is with you in your house, because he has no part or heritage among you.

Deuteronomy 12:13 Take care that you do not make your burned offerings in any place you see:

Deuteronomy 12:14 But in the place marked out by the Lord in one of your tribes, there let your burned offerings be offered, and there do what I have given you orders to do.

Deuteronomy 12:15 Only you may put to death animals, such as the gazelle or the roe, for your food in any of your towns, at the desire of your soul, in keeping with the blessing of the Lord your God which he has given you: the unclean and the clean may take of it.

Deuteronomy 12:16 But you may not take the blood for food, it is to be drained out on the earth like water.

Deuteronomy 12:17 In your towns you are not to take as food the tenth part of your grain, or of your wine or your oil, or the first births of your herds or of your flocks, or anything offered under an oath, or freely offered to the Lord, or given as a lifted offering;

Deuteronomy 12:18 But they will be your food before the Lord your God in the place of his selection, where you may make a feast of them, with your son and your daughter, and your man-servant and your woman-servant, and the Levite who is living with you: and you will have joy before the Lord your God in everything to which you put your hand.

Deuteronomy 12:19 See that you do not give up caring for the Levite as long as you are living in your land.

Deuteronomy 12:20 When the Lord your God makes wide the limit of your land, as he has said, and you say, I will take flesh for my food, because you have a desire for it; then you may take whatever flesh you have a desire for.

Deuteronomy 12:21 If the place marked out by the Lord your God as the resting-place for his name is far away from you, then take from your herds and from your flocks which the Lord has given you, as I have said, and have a meal of it in the towns where you may be living.

Deuteronomy 12:22 It will be your food, like the gazelle and the roe; the unclean and the clean may take of it.

Deuteronomy 12:23 But see that you do not take the blood for food; for the blood is the life; and you may not make use of the life as food with the flesh.

Deuteronomy 12:24 Do not take it for food but let it be drained out on the earth like water.

Deuteronomy 12:25 Do not take it for food; so that it may be well for you and for your children after you, while you do what is right in the eyes of the Lord.

Deuteronomy 12:26 But the holy things which you have, and the offerings of your oaths, you are to take to the place which will be marked out by the Lord:

Deuteronomy 12:27 Offering the flesh and the blood of your burned offerings on the altar of the Lord your God; and the blood of your offerings is to be drained out on the altar of the Lord your God, and the flesh will be your food.

Deuteronomy 12:28 Take note of all these orders I am giving you and give attention to them, so that it may be well for you and for your children after you for ever, while you do what is good and right in the eyes of the Lord your God.

Deuteronomy 12:29 When the people of the land where you are going have been cut off before you by the Lord your God, and you have taken their land and are living in it;

Deuteronomy 12:30 After their destruction take care that you do not go in their ways, and that you do not give thought to their gods, saying, How did these nations give worship to their gods? I will do as they did.

Deuteronomy 12:31 Do not so to the Lord your God: for everything which is disgusting to the Lord and hated by him they have done in honour of their gods: even burning their sons and daughters in the fire to their gods.

Deuteronomy 12:32 You are to keep with care all the words I give you, making no addition to them and taking nothing from them.

Deuteronomy 13:1 If ever you have among you a prophet or a dreamer of dreams and he gives you a sign or a wonder,

Deuteronomy 13:2 And the sign or the wonder takes place, and he says to you, Let us go after other gods, which are strange to you, and give them worship;

Deuteronomy 13:3 Then give no attention to the words of that prophet or that dreamer of dreams: for the Lord your God is testing you, to see if all the love of your heart and soul is given to him.

Deuteronomy 13:4 But keep on in the ways of the Lord your God, fearing him and keeping his orders and hearing his voice, worshipping him and being true to him.

Deuteronomy 13:5 And that prophet or that dreamer of dreams is to be put to death; for his words were said with the purpose of turning you away from the Lord your God, who took you out of the land of Egypt and made you free from the prison-house; and of forcing you out of the way in which the Lord your God has given you orders to go. So you are to put away the evil from among you.

Deuteronomy 13:6 If your brother, the son of your mother, or your son or your daughter or the wife of your heart, or the friend who is as dear to you as your life, working on you secretly says to you, Let us go and give worship to other gods, strange to you and to your fathers;

Deuteronomy 13:7 Gods of the peoples round about you, near or far, from one end of the earth to the other;

Deuteronomy 13:8 Do not be guided by him or give attention to him; have no pity on him or mercy, and give him no cover;

Deuteronomy 13:9 But put him to death without question; let your hand be the first stretched out against him to put him to death, and then the hands of all the people.

Deuteronomy 13:10 Let him be stoned with stones till he is dead; because it was his purpose to make you false to the Lord your God, who took you out of the land of Egypt, out of the prison-house.

Deuteronomy 13:11 And all Israel, hearing of it, will be full of fear, and no one will again do such evil as this among you.

Deuteronomy 13:12 And if word comes to you, in one of the towns which the Lord your God is giving you for your resting-place,

Deuteronomy 13:13 That good-for-nothing persons have gone out from among you, turning the people of their town from the right way and saying, Let us go and give worship to other gods, of whom you have no knowledge;

Deuteronomy 13:14 Then let a full search be made, and let questions be put with care; and if it is true and certain that such a disgusting thing has been done among you;

Deuteronomy 13:15 Then take up arms against the people of that town and give it up to the curse, with all its cattle and everything in it.

Deuteronomy 13:16 And take all the goods into the middle of its open space, burning the town and all its property with fire as an offering to the Lord your God; it is to be a waste for ever; there is to be no more building there.

Deuteronomy 13:17 Keep not a thing of what is cursed for yourselves: so the Lord may be turned away from the heat of his wrath, and have mercy on you, and give you increase as he said in his oath to your fathers:

Deuteronomy 13:18 So long as you give ear to the voice of the Lord your God, and keep all his orders which I give you today, and do what is right in the eyes of the Lord your God.

Deuteronomy 14:1 You are the children of the Lord your God: you are not to make cuts on your bodies or take off the hair on your brows in honour of the dead;

Deuteronomy 14:2 For you are a holy people to the Lord your God, and the Lord has taken you to be his special people out of all the nations on the face of the earth.

Deuteronomy 14:3 No disgusting thing may be your food.

Deuteronomy 14:4 These are the beasts which you may have for food: the ox, the sheep, and the goat;

Deuteronomy 14:5 The hart, the gazelle, and the roe, the mountain goat and the pygarg and the antelope and the mountain sheep.

Deuteronomy 14:6 Any beast which has a division in the horn of its foot and whose food comes back into its mouth to be crushed again, may be used for food.

Deuteronomy 14:7 But even among these, there are some which may not be used for food: such as the camel, the hare, and the coney, which are unclean to you, because, though their food comes back, the horn of their feet is not parted in two.

Deuteronomy 14:8 And the pig is unclean to you, because though it has a division in the horn of its foot, its food does not come back; their flesh may not be used for food or their dead bodies touched by you.

Deuteronomy 14:9 And of the things living in the waters, you may take all those who have wings for swimming with and skins formed of thin plates.

Deuteronomy 14:10 But any which have no skin-plates or wings for swimming, you may not take; they are unclean for you.

Deuteronomy 14:11 All clean birds may be used for food.

Deuteronomy 14:12 But these birds you may not take: the eagle and the gier-eagle and the ospray;

Deuteronomy 14:13 The falcon and the kite, and birds of that sort;

Deuteronomy 14:14 Every raven, and all birds of that sort;

Deuteronomy 14:15 And the ostrich and the night-hawk and the sea-hawk and birds of that sort;

Deuteronomy 14:16 The little owl and the great owl and the water-hen;

Deuteronomy 14:17 And the pelican and the vulture and the cormorant;

Deuteronomy 14:18 The stork and the heron and birds of that sort, and the hoopoe and the bat.

Deuteronomy 14:19 Every winged thing which goes flat on the earth is unclean to you and may not be used as food.

Deuteronomy 14:20 But all clean birds you may take.

Deuteronomy 14:21 You may not have as food anything which has come to a natural death; the man from another country who is living with you may take it for food, or you may get a price for it from one of another nation; for you are a holy people to the Lord your God. The young goat is not to be cooked in its mother’s milk.

Deuteronomy 14:22 Put on one side a tenth of all the increase of your seed, produced year by year.

Deuteronomy 14:23 And make a feast before the Lord your God, in the place which is to be marked out, where his name will be for ever, of the tenth part of your grain and your wine and your oil, and the first births of your herds and your flocks; so that you may have the fear of the Lord your God in your hearts at all times.

Deuteronomy 14:24 And if the way is so long that you are not able to take these things to the place marked out by the Lord your God for his name, when he has given you his blessing, because it is far away from you;

Deuteronomy 14:25 Then let these things be exchanged for money, and, taking the money in your hand, go to the place marked out by the Lord your God for himself;

Deuteronomy 14:26 And with the money get whatever you have a desire for, oxen or sheep or wine or strong drink, whatever your soul's desire may be: and make a feast there before the Lord your God, and be glad, you and all your house;

Deuteronomy 14:27 And give a thought to the Levite who is living among you, for he has no part or heritage in the land.

Deuteronomy 14:28 At the end of every three years take a tenth part of all your increase for that year, and put it in store inside your walls:

Deuteronomy 14:29 And the Levite, because he has no part or heritage in the land, and the man from a strange country, and the child who has no father, and the widow, who are living among you, will come and take food and have enough; and so the blessing of the Lord your God will be on you in everything you do.

Deuteronomy 15:1 At the end of every seven years there is to be a general forgiveness of debt.

Deuteronomy 15:2 This is how it is to be done: every creditor is to give up his right to whatever he has let his neighbour have; he is not to make his neighbour, his countryman, give it back; because a general forgiveness has been ordered by the Lord.

Deuteronomy 15:3 A man of another nation may be forced to make payment of his debt, but if your brother has anything of yours, let it go;

Deuteronomy 15:4 But there will be no poor among you; for the Lord will certainly give you his blessing in the land which the Lord your God is giving you for your heritage;

Deuteronomy 15:5 If only you give ear to the voice of the Lord your God, and take care to keep all these orders which I give you today.

Deuteronomy 15:6 For the Lord your God will give you his blessing as he has said: you will let other nations have the use of your money, but you will not make use of theirs; you will be rulers over a number of nations, but they will not be your rulers.

Deuteronomy 15:7 If in any of your towns in the land which the Lord your God is giving you, there is a poor man, one of your countrymen, do not let your heart be hard or your hand shut to him;

Deuteronomy 15:8 But let your hand be open to give him the use of whatever he is in need of.

Deuteronomy 15:9 And see that there is no evil thought in your heart, moving you to say to yourself, The seventh year, the year of forgiveness is near; and so looking coldly on your poor countryman you give him nothing; and he will make an outcry to the Lord against you, and it will be judged as sin in you.

Deuteronomy 15:10 But it is right for you to give to him, without grief of heart: for because of this, the blessing of the Lord your God will be on all your work and on everything to which you put your hand.

Deuteronomy 15:11 For there will never be a time when there are no poor in the land; and so I give orders to you, Let your hand be open to your countrymen, to those who are poor and in need in your land.

Deuteronomy 15:12 If one of your countrymen, a Hebrew man or woman, becomes your servant for a price and does work for you six years, in the seventh year let him go free.

Deuteronomy 15:13 And when you make him free, do not let him go away with nothing in his hands:

Deuteronomy 15:14 But give him freely from your flock and from your grain and your wine: in the measure of the wealth which the Lord your God has given you, you are to give to him.

Deuteronomy 15:15 And keep in mind that you yourself were a servant in the land of Egypt, and the Lord your God made you free: so I give you this order today.

Deuteronomy 15:16 But if he says to you, I have no desire to go away from you; because you and your family are dear to him and he is happy with you;

Deuteronomy 15:17 Then take a sharp-pointed instrument, driving it through his ear into the door, and he will be your servant for ever. And you may do the same for your servant-girl.

Deuteronomy 15:18 Let it not seem hard to you that you have to send him away free; for he has been working for you for six years, which is twice the regular time for a servant: and the blessing of the Lord your God will be on you in everything you do.

Deuteronomy 15:19 All the first males to come to birth in your herd and your flock are to be holy to the Lord your God: the first birth of your ox is not to be used for work, the wool of your first lamb is not to be cut.

Deuteronomy 15:20 But year by year you and all your house are to take a meal of it before the Lord, in the place of his selection.

Deuteronomy 15:21 But if it has any mark on it, if it is blind or has damaged legs, or if there is anything wrong with it, it may not be offered to the Lord your God.

Deuteronomy 15:22 It may be used for food in your houses: the unclean and the clean may take of it, as of the gazelle and the roe.

Deuteronomy 15:23 Only do not take its blood for food, but let it be drained out on the earth like water.

Deuteronomy 16:1 Take note of the month of Abib and keep the Passover to the Lord your God: for in the month of Abib the Lord your God took you out of Egypt by night.

Deuteronomy 16:2 The Passover offering, from your flock or your herd, is to be given to the Lord your God in the place marked out by him as the resting-place of his name.

Deuteronomy 16:3 Take no leavened bread with it; for seven days let your food be unleavened bread, that is, the bread of sorrow; for you came out of the land of Egypt quickly: so the memory of that day, when you came out of the land of Egypt, will be with you all your life.

Deuteronomy 16:4 For seven days let no leaven be used through all your land; and nothing of the flesh which is put to death in the evening of the first day is to be kept through the night till morning.

Deuteronomy 16:5 The Passover offering is not to be put to death in any of the towns which the Lord your God gives you:

Deuteronomy 16:6 But in the place marked out by the Lord your God as the resting-place of his name, there you are to put the Passover to death in the evening, at sundown, at that time of the year when you came out of Egypt.

Deuteronomy 16:7 It is to be cooked and taken as food in the place marked out by the Lord: and in the morning you are to go back to your tents.

Deuteronomy 16:8 For six days let your food be unleavened bread; and on the seventh day there is to be a holy meeting to the Lord your God; no work is to be done.

Deuteronomy 16:9 Let seven weeks be numbered from the first day when the grain is cut.

Deuteronomy 16:10 Then keep the feast of weeks to the Lord your God, with an offering freely given to him from the wealth he has given you:

Deuteronomy 16:11 Then you are to be glad before the Lord your God, you and your son and your daughter, your man-servant and your woman-servant, and the Levite who is with you, and the man from a strange country, and the child without a father, and the widow, who are living among you, in the place marked out by the Lord your God as a resting-place for his name.

Deuteronomy 16:12 And you will keep in mind that you were a servant in the land of Egypt: and you will take care to keep all these laws.

Deuteronomy 16:13 You are to keep the feast of tents for seven days after you have got in all your grain and made your wine:

Deuteronomy 16:14 You are to keep the feast with joy, you and your son and your daughter, your man-servant and your woman-servant, and the Levite, and the man from a strange country, and the child without a father, and the widow, who are living among you.

Deuteronomy 16:15 Keep the feast to the Lord your God for seven days, in the place marked out by the Lord: because the blessing of the Lord your God will be on all the produce of your land and all the work of your hands, and you will have nothing but joy.

Deuteronomy 16:16 Three times in the year let all your males come before the Lord your God in the place named by him; at the feast of unleavened bread, the feast of weeks, and the feast of tents: and they are not to come before the Lord with nothing in their hands;

Deuteronomy 16:17 Every man is to give as he is able, in the measure of the blessing which the Lord your God has given you.

Deuteronomy 16:18 You are to make judges and overseers in all your towns which the Lord your God gives you, for every tribe: and they are to be upright men, judging the people in righteousness.

Deuteronomy 16:19 You are not to be moved in your judging by a man’s position, you are not to take rewards; for rewards make the eyes of the wise man blind, and the decisions of the upright false.

Deuteronomy 16:20 Let righteousness be your guide, so that you may have life, and take for your heritage the land which the Lord your God is giving you.

Deuteronomy 16:21 Let no holy tree of any sort be planted by the altar of the Lord your God which you will make.

Deuteronomy 16:22 You are not to put up stone pillars, for they are hated by the Lord your God.

Deuteronomy 17:1 No ox or sheep which has a mark on it or is damaged in any way may be offered to the Lord your God: for that is disgusting to the Lord your God.

Deuteronomy 17:2 If there is any man or woman among you, in any of the towns which the Lord your God gives you, who does evil in the eyes of the Lord your God, sinning against his agreement,

Deuteronomy 17:3 By becoming a servant of other gods and worshipping them or the sun or the moon or all the stars of heaven, against my orders;

Deuteronomy 17:4 If word of this comes to your ears, then let this thing be looked into with care, and if there is no doubt that it is true, and such evil has been done in Israel;

Deuteronomy 17:5 Then you are to take the man or woman who has done the evil to the public place of your town, and they are to be stoned with stones till they are dead.

Deuteronomy 17:6 On the word of two or three witnesses, a man may be given the punishment of death; but he is not to be put to death on the word of one witness.

Deuteronomy 17:7 The hands of the witnesses will be the first to put him to death, and after them the hands of all the people. So you are to put away the evil from among you.

Deuteronomy 17:8 If you are not able to give a decision as to who is responsible for a death, or who is right in a cause, or who gave the first blow in a fight, and there is a division of opinion about it in your town: then go to the place marked out by the Lord your God;

Deuteronomy 17:9 And come before the priests, the Levites, or before him who is judge at the time: and they will go into the question and give you a decision:

Deuteronomy 17:10 And you are to be guided by the decision they give in the place named by the Lord, and do whatever they say:

Deuteronomy 17:11 Acting in agreement with their teaching and the decision they give: not turning to one side or the other from the word they have given you.

Deuteronomy 17:12 And any man who, in his pride, will not give ear to the priest whose place is there before the Lord your God, or to the judge, is to be put to death: you are to put away the evil from Israel.

Deuteronomy 17:13 And all the people, hearing of it, will be full of fear and put away their pride.

Deuteronomy 17:14 When you have come into the land which the Lord your God is giving you, and have taken it for a heritage and are living in it, if it is your desire to have a king over you, like the other nations round about you;

Deuteronomy 17:15 Then see that you take as your king the man named by the Lord your God: let your king be one of your countrymen, not a man of another nation who is not one of yourselves.

Deuteronomy 17:16 And he is not to get together a great army of horses for himself, or make the people go back to Egypt to get horses for him: because the Lord has said, You will never again go back that way.

Deuteronomy 17:17 And he is not to have a great number of wives, for fear that his heart may be turned away; or great wealth of silver and gold.

Deuteronomy 17:18 And when he has taken his place on the seat of his kingdom, he is to make in a book a copy of this law, from that which the priests, the Levites, have in their care:

Deuteronomy 17:19 And it is to be with him for his reading all the days of his life, so that he may be trained in the fear of the Lord his God to keep and do all the words of this teaching and these laws:

Deuteronomy 17:20 So that his heart may not be lifted up over his countrymen, and he may not be turned away from the orders, to one side or the other: but that his life and the lives of his children may be long in his kingdom in Israel.

Deuteronomy 18:1 The priests, the Levites, that is, all the tribe of Levi, will have no part or heritage with Israel: their food and their heritage will be the offerings of the Lord made by fire.

Deuteronomy 18:2 And they will have no heritage among their countrymen: the Lord is their heritage, as he has said to them.

Deuteronomy 18:3 And this is to be the priests' right: those who make an offering of a sheep or an ox are to give to the priest the top part of the leg and the two sides of the head and the stomach.

Deuteronomy 18:4 And in addition you are to give him the first of your grain and wine and oil, and the first wool cut from your sheep.

Deuteronomy 18:5 For he, and his sons after him for ever, have been marked out by the Lord your God from all your tribes, to do the work of priests in the name of the Lord.

Deuteronomy 18:6 And if a Levite, moved by a strong desire, comes from any town in all Israel where he is living to the place marked out by the Lord;

Deuteronomy 18:7 Then he will do the work of a priest in the name of the Lord his God, with all his brothers the Levites who are there before the Lord.

Deuteronomy 18:8 His food will be the same as theirs, in addition to what has come to him as the price of his property.

Deuteronomy 18:9 When you have come into the land which the Lord your God is giving you, do not take as your example the disgusting ways of those nations.

Deuteronomy 18:10 Let there not be seen among you anyone who makes his son or his daughter go through the fire, or anyone using secret arts, or a maker of strange sounds, or a reader of signs, or any wonder-worker,

Deuteronomy 18:11 Or anyone using secret force on people, or putting questions to a spirit, or having secret knowledge, or going to the dead for directions.

Deuteronomy 18:12 For all who do such things are disgusting to the Lord; and because of these disgusting things the Lord your God is driving them out before you.

Deuteronomy 18:13 You are to be upright in heart before the Lord your God.

Deuteronomy 18:14 For these nations, whose land you are taking, give attention to readers of signs and to those using secret arts: but the Lord your God will not let you do so.

Deuteronomy 18:15 The Lord your God will give you a prophet from among your people, like me; you will give ear to him;

Deuteronomy 18:16 In answer to the request you made to the Lord your God in Horeb on the day of the great meeting, when you said, Let not the voice of the Lord my God come to my ears again, and let me not see this great fire any more, or death will overtake me.

Deuteronomy 18:17 Then the Lord said to me, What they have said is well said.

Deuteronomy 18:18 I will give them a prophet from among themselves, like you, and I will put my words in his mouth, and he will say to them whatever I give him orders to say.

Deuteronomy 18:19 And whoever does not give ear to my words which he will say in my name, will be responsible to me.

Deuteronomy 18:20 But the prophet who takes it on himself to say words in my name which I have not given him orders to say, or who says anything in the name of other gods, will come to his death.

Deuteronomy 18:21 And if you say in your hearts, How are we to be certain that the word does not come from the Lord?

Deuteronomy 18:22 When a prophet makes a statement in the name of the Lord, if what he says does not take place and his words do not come true, then his word is not the word of the Lord: the words of the prophet were said in the pride of his heart, and you are to have no fear of him.

Deuteronomy 19:1 When the nations, whose land the Lord your God is giving you, have been cut off by him, and you have taken their place and are living in their towns and in their houses;

Deuteronomy 19:2 You are to have three towns marked out in the land which the Lord your God is giving you for your heritage.

Deuteronomy 19:3 You are to make ready a way, and see that the land which the Lord your God is giving you for your heritage, is marked out into three parts, to which any taker of life may go in flight.

Deuteronomy 19:4 This is to be the rule for anyone who goes in flight there, after causing the death of his neighbour in error and not through hate;

Deuteronomy 19:5 For example, if a man goes into the woods with his neighbour for the purpose of cutting down trees, and when he takes his axe to give a blow to the tree, the head of the axe comes off, and falling on to his neighbour gives him a wound causing his death; then the man may go in flight to one of these towns and be safe:

Deuteronomy 19:6 For if not, he who has the right of punishment may go running after the taker of life in the heat of his wrath, and overtake him because the way is long, and give him a death-blow; though it is not right for him to be put to death because he was not moved by hate.

Deuteronomy 19:7 And so I am ordering you to see that three towns are marked out for this purpose.

Deuteronomy 19:8 And if the Lord your God makes wide the limits of your land, as he said in his oath to your fathers, and gives you all the land which he undertook to give to your fathers;

Deuteronomy 19:9 If you keep and do all these orders which I give you today, loving the Lord your God and walking ever in his ways; then let three more towns, in addition to these three, be marked out for you:

Deuteronomy 19:10 So that in all your land, which the Lord your God is giving you for your heritage, no man may be wrongly put to death, for which you will be responsible.

Deuteronomy 19:11 But if any man has hate for his neighbour, and waiting for him secretly makes an attack on him and gives him a blow causing his death, and then goes in flight to one of these towns;

Deuteronomy 19:12 The responsible men of his town are to send and take him, and give him up to the one who has the right of punishment to be put to death.

Deuteronomy 19:13 Have no pity on him, so that Israel may be clear from the crime of putting a man to death without cause, and it will be well for you.

Deuteronomy 19:14 Your neighbour’s landmark, which was put in its place by the men of old times, is not to be moved or taken away in the land of your heritage which the Lord your God is giving you.

Deuteronomy 19:15 One witness may not make a statement against a man in relation to any sin or wrongdoing which he has done: on the word of two or three witnesses a question is to be judged.

Deuteronomy 19:16 If a false witness makes a statement against a man, saying that he has done wrong,

Deuteronomy 19:17 Then the two men, between whom the argument has taken place, are to come before the Lord, before the priests and judges who are then in power;

Deuteronomy 19:18 And the judges will have the question looked into with care: and if the witness is seen to be false and to have made a false statement against his brother,

Deuteronomy 19:19 Then do to him what it was his purpose to do to his brother: and so put away the evil from among you.

Deuteronomy 19:20 And the rest of the people, hearing of it, will be full of fear, and never again do such evil among you.

Deuteronomy 19:21 Have no pity; let life be given for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Deuteronomy 20:1 When you go out to war against other nations, and come face to face with horses and war-carriages and armies greater in number than yourselves, have no fear of them: for the Lord your God is with you, who took you up out of the land of Egypt.

Deuteronomy 20:2 And when you are on the point of attacking, let the priest come forward and say to the people,

Deuteronomy 20:3 Give ear, O Israel: today you are going forward to the fight; let your heart be strong; do not let uncontrolled fear overcome you because of those who are against you;

Deuteronomy 20:4 For the Lord your God goes with you, fighting for you to give you salvation from those who are against you.

Deuteronomy 20:5 And let the overseers say to the people, If there is any man who has made for himself a new house and has not gone into it, let him go back to his house, so that in the event of his death in the fight, another may not take his house for himself.

Deuteronomy 20:6 Or if any man has made a vine-garden without taking the first-fruits of it, let him go back to his house, so that in the event of his death in the fight, another may not be the first to make use of the fruit.

Deuteronomy 20:7 Or if any man is newly married and has had no sex relations with his wife, let him go back to his house, so that in the event of his death in the fight, another man may not take her.

Deuteronomy 20:8 And let the overseers go on to say to the people, If there is any man whose heart is feeble with fear, let him go back to his house before he makes the hearts of his countrymen feeble.

Deuteronomy 20:9 Then, after saying these words to the people, let the overseers put captains over the army.

Deuteronomy 20:10 When you come to a town, before attacking it, make an offer of peace.

Deuteronomy 20:11 And if it gives you back an answer of peace, opening its doors to you, then all the people in it may be put to forced work as your servants.

Deuteronomy 20:12 If however it will not make peace with you, but war, then let it be shut in on all sides:

Deuteronomy 20:13 And when the Lord your God has given it into your hands, let every male in it be put to death without mercy.

Deuteronomy 20:14 But the women and the children and the cattle and everything in the town and all its wealth, you may take for yourselves: the wealth of your haters, which the Lord your God has given you, will be your food.

Deuteronomy 20:15 So you are to do to all the towns far away, which are not the towns of these nations.

Deuteronomy 20:16 But in the towns of these peoples whose land the Lord your God is giving you for your heritage, let no living thing be kept from death:

Deuteronomy 20:17 Give them up to the curse; the Hittite, the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, as the Lord your God has given you orders:

Deuteronomy 20:18 So that you may not take them as your example and do all the disgusting things which they do in the worship of their gods, so sinning against the Lord your God.

Deuteronomy 20:19 If in war a town is shut in by your armies for a long time, do not let its trees be cut down and made waste; for their fruit will be your food; are the trees of the countryside men for you to take up arms against them?

Deuteronomy 20:20 Only those trees which you are certain are not used for food may be cut down and put to destruction: and you are to make walls of attack against the town till it is taken.

Deuteronomy 21:1 If, in the land which the Lord your God is giving you, you come across the dead body of a man in the open country, and you have no idea who has put him to death:

Deuteronomy 21:2 Then your responsible men and your judges are to come out, and give orders for the distance from the dead body to the towns round about it to be measured;

Deuteronomy 21:3 And whichever town is nearest to the body, the responsible men of that town are to take from the herd a young cow which has never been used for work or put under the yoke;

Deuteronomy 21:4 And they are to take the cow into a valley where there is flowing water, and which is not ploughed or planted, and there the neck of the cow is to be broken:

Deuteronomy 21:5 Then the priests, the sons of Levi, are to come near; for they have been marked out by the Lord your God to be his servants and to give blessings in the name of the Lord; and by their decision every argument and every blow is to be judged:

Deuteronomy 21:6 And all the responsible men of that town which is nearest to the dead man, washing their hands over the cow whose neck was broken in the valley,

Deuteronomy 21:7 Will say, This death is not the work of our hands and our eyes have not seen it.

Deuteronomy 21:8 Have mercy, O Lord, on your people Israel whom you have made free, and take away from your people the crime of a death without cause. Then they will no longer be responsible for the man’s death.

Deuteronomy 21:9 So you will take away the crime of a death without cause from among you, when you do what is right in the eyes of the Lord.

Deuteronomy 21:10 When you go out to war against other nations, and the Lord your God gives them up into your hands and you take them as prisoners;

Deuteronomy 21:11 If among the prisoners you see a beautiful woman and it is your desire to make her your wife;

Deuteronomy 21:12 Then take her back to your house; and let her hair and her nails be cut;

Deuteronomy 21:13 And let her take off the dress in which she was made prisoner and go on living in your house and weeping for her father and mother for a full month: and after that you may go in to her and be her husband and she will be your wife.

Deuteronomy 21:14 But if you have no delight in her, you are to let her go wherever she will; you may not take a price for her as if she was your property, for you have made use of her for your pleasure.

Deuteronomy 21:15 If a man has two wives, one greatly loved and the other hated, and the two of them have had children by him; and if the first son is the child of the hated wife:

Deuteronomy 21:16 Then when he gives his property to his sons for their heritage, he is not to put the son of his loved one in the place of the first son, the son of the hated wife:

Deuteronomy 21:17 But he is to give his first son his birthright, and twice as great a part of his property: for he is the first-fruits of his strength and the right of the first son is his.

Deuteronomy 21:18 If a man has a son who is hard-hearted and uncontrolled, who gives no attention to the voice of his father and mother, and will not be ruled by them, though they give him punishment:

Deuteronomy 21:19 Then let his father and mother take him to the responsible men of the town, to the public place;

Deuteronomy 21:20 And say to them, This son of ours is hard-hearted and uncontrolled, he will not give attention to us; he gives himself up to pleasure and strong drink.

Deuteronomy 21:21 Then he is to be stoned to death by all the men of the town: so you are to put away the evil from among you; and all Israel, hearing of it, will be full of fear.

Deuteronomy 21:22 If a man does a crime for which the punishment is death, and he is put to death by hanging him on a tree;

Deuteronomy 21:23 Do not let his body be on the tree all night, but put it to rest in the earth the same day; for the man who undergoes hanging is cursed by God; so do not make unclean the land which the Lord your God is giving you for your heritage.

Deuteronomy 22:1 If you see your brother's ox or his sheep wandering, do not go by without helping, but take them back to your brother.

Deuteronomy 22:2 If their owner is not near, or if you are not certain who he is, then take the beast to your house and keep it till its owner comes in search of it, and then you are to give it back to him.

Deuteronomy 22:3 Do the same with his ass or his robe or anything which has gone from your brother's keeping and which you have come across: do not keep it to yourself.

Deuteronomy 22:4 If you see your brother's ox or his ass falling down on the road, do not go by without giving him help in lifting it up again.

Deuteronomy 22:5 It is not right for a woman to be dressed in man's clothing, or for a man to put on a woman's robe: whoever does such things is disgusting to the Lord your God.

Deuteronomy 22:6 If by chance you see a place which a bird has made for itself in a tree or on the earth, with young ones or eggs, and the mother bird seated on the young ones or on the eggs, do not take the mother bird with the young:

Deuteronomy 22:7 See that you let the mother bird go, but the young ones you may take; so it will be well for you and your life will be long.

Deuteronomy 22:8 If you are building a house, make a railing for the roof, so that the blood of any man falling from it will not come on your house.

Deuteronomy 22:9 Do not have your vine-garden planted with two sorts of seed: or all of it may become a loss, the seed you have put in as well as the increase.

Deuteronomy 22:10 Do not do your ploughing with an ox and an ass yoked together.

Deuteronomy 22:11 Do not have clothing made of two sorts of thread, wool and linen together.

Deuteronomy 22:12 On the four edges of your robe, with which your body is covered, put ornaments of twisted threads.

Deuteronomy 22:13 If any man takes a wife, and having had connection with her, has no delight in her,

Deuteronomy 22:14 And says evil things about her and gives her a bad name, saying, I took this woman, and when I had connection with her it was clear to me that she was not a virgin:

Deuteronomy 22:15 Then let the girl’s father and mother put before the responsible men of the town, in the public place, signs that the girl was a virgin:

Deuteronomy 22:16 And let the girl’s father say to the responsible men, I gave my daughter to this man for his wife, but he has no love for her;

Deuteronomy 22:17 And now he has put shame on her, saying that she is not a virgin; but here is the sign that she is a virgin. Then they are to put her clothing before the responsible men of the town.

Deuteronomy 22:18 Then the responsible men of the town are to give the man his punishment;

Deuteronomy 22:19 They will take from him a hundred shekels of silver, which are to be given to the father of the girl, because he has given an evil name to a virgin of Israel: she will go on being his wife, he may never put her away all his life.

Deuteronomy 22:20 But if what he has said is true, and she is seen to be not a virgin,

Deuteronomy 22:21 Then they are to make the girl come to the door of her father’s house and she will be stoned to death by the men of the town, because she has done evil and put shame on Israel, by acting as a loose woman in her father’s house: so you are to put away evil from among you.

Deuteronomy 22:22 If a man is taken in the act of going in to a married woman, the two of them, the man as well as the woman, are to be put to death: so you are to put away the evil from Israel.

Deuteronomy 22:23 If a young virgin has given her word to be married to a man, and another man meeting her in the town, has connection with her;

Deuteronomy 22:24 Then you are to take the two of them to the doorway of the town, and have them stoned to death; the young virgin, because she gave no cry for help, though it was in the town, and the man, because he has put shame on his neighbour’s wife: so you are to put away evil from among you.

Deuteronomy 22:25 But if the man, meeting such a virgin in the open country, takes her by force, then only the man is to be put to death;

Deuteronomy 22:26 Nothing is to be done to the virgin, because there is no cause of death in her: it is the same as if a man made an attack on his neighbour and put him to death:

Deuteronomy 22:27 For he came across her in the open country, and there was no one to come to the help of the virgin in answer to her cry.

Deuteronomy 22:28 If a man sees a young virgin, who has not given her word to be married to anyone, and he takes her by force and has connection with her, and discovery is made of it;

Deuteronomy 22:29 Then the man will have to give the virgin's father fifty shekels of silver and make her his wife, because he has put shame on her; he may never put her away all his life.

Deuteronomy 22:30 A man may not take his father's wife or have sex relations with a woman who is his father's.

Deuteronomy 23:1 No man whose private parts have been wounded or cut off may come into the meeting of the Lord's people.

Deuteronomy 23:2 One whose father and mother are not married may not come into the meeting of the Lord's people, or any of his family to the tenth generation.

Deuteronomy 23:3 No Ammonite or Moabite or any of their people to the tenth generation may come into the meeting of the Lord's people:

Deuteronomy 23:4 Because they gave you no bread or water on your way, when you came out of Egypt: and they got Balaam, the son of Peor, from Pethor in Aram-naharaim to put curses on you.

Deuteronomy 23:5 But the Lord your God would not give ear to Balaam, but let the curse be changed into a blessing to you, because of his love for you.

Deuteronomy 23:6 Do nothing for their peace or well-being for ever.

Deuteronomy 23:7 But have no hate for an Edomite, because he is your brother, or for an Egyptian, for you were living in his land.

Deuteronomy 23:8 Their children in the third generation may come into the meeting of the Lord's people.

Deuteronomy 23:9 When you go out to war and put your tents in position, keep from every evil thing.

Deuteronomy 23:10 If any man among you becomes unclean through anything which has taken place in the night, he is to go out from the tent-circle and keep outside it:

Deuteronomy 23:11 But when evening comes near, let him take a bath: and after sundown he may come back to the tents.

Deuteronomy 23:12 Let there be a place outside the tent-circle to which you may go;

Deuteronomy 23:13 And have among your arms a spade; and when you have been to that place, let that which comes from you be covered up with earth:

Deuteronomy 23:14 For the Lord your God is walking among your tents, to keep you safe and to give up into your hands those who are fighting against you; then let your tents be holy, so that he may see no unclean thing among you, and be turned away from you.

Deuteronomy 23:15 Do not give back to his master a servant who has gone in flight from his master and come to you:

Deuteronomy 23:16 Let him go on living among you in whatever place is most pleasing to him: do not be hard on him.

Deuteronomy 23:17 No daughter of Israel is to let herself be used as a loose woman for a strange god, and no son of Israel is to give himself to a man.

Deuteronomy 23:18 Do not take into the house of the Lord your God, as an offering for an oath, the price of a loose woman or the money given to one used for sex purposes in the worship of the gods: for these two things are disgusting to the Lord your God.

Deuteronomy 23:19 Do not take interest from an Israelite on anything, money or food or any other goods, which you let him have:

Deuteronomy 23:20 From men of other nations you may take interest, but not from an Israelite: so that the blessing of the Lord your God may be on everything to which you put your hand, in the land which you are about to take as your heritage.

Deuteronomy 23:21 When you take an oath to the Lord, do not be slow to give effect to it: for without doubt the Lord your God will make you responsible, and will put it to your account as sin.

Deuteronomy 23:22 But if you take no oath, there will be no sin.

Deuteronomy 23:23 Whatever your lips have said, see that you do it; for you gave your word freely to the Lord your God.

Deuteronomy 23:24 When you go into your neighbour’s vine-garden, you may take of his grapes at your pleasure, but you may not take them away in your vessel.

Deuteronomy 23:25 When you go into your neighbour’s field, you may take the heads of grain with your hand; but you may not put your blade to his grain.

Deuteronomy 24:1 If a man takes a wife, and after they are married she is unpleasing to him because of some bad quality in her, let him give her a statement in writing and send her away from his house.

Deuteronomy 24:2 And when she has gone away from him, she may become another man’s wife.

Deuteronomy 24:3 And if the second husband has no love for her and, giving her a statement in writing, sends her away; or if death comes to the second husband to whom she was married;

Deuteronomy 24:4 Her first husband, who had sent her away, may not take her back after she has been wife to another; for that is disgusting to the Lord: and you are not to be a cause of sin in the land which the Lord your God is giving you for your heritage.

Deuteronomy 24:5 A newly married man will not have to go out with the army or undertake any business, but may be free for one year, living in his house for the comfort of his wife.

Deuteronomy 24:6 No one is to take, on account of a debt, the stones with which grain is crushed: for in doing so he takes a man’s living.

Deuteronomy 24:7 If a man takes by force one of his countrymen, the children of Israel, using him as his property or getting a price for him, that thief is to be put to death: so you are to put away evil from among you.

Deuteronomy 24:8 In connection with the leper’s disease, take care to keep and do every detail of the teaching of the priests, the Levites: as I gave them orders, so you are to do.

Deuteronomy 24:9 Keep in mind what the Lord your God did to Miriam on the way, when you came out of Egypt.

Deuteronomy 24:10 If you let your brother have the use of anything which is yours, do not go into his house and take anything of his as a sign of his debt;

Deuteronomy 24:11 But keep outside till he comes out and gives it to you.

Deuteronomy 24:12 If he is a poor man, do not keep his property all night;

Deuteronomy 24:13 But be certain to give it back to him when the sun goes down, so that he may have his clothing for sleeping in, and will give you his blessing: and this will be put to your account as righteousness before the Lord your God.

Deuteronomy 24:14 Do not be hard on a servant who is poor and in need, if he is one of your countrymen or a man from another nation living with you in your land.

Deuteronomy 24:15 Give him his payment day by day, not keeping it back over night; for he is poor and his living is dependent on it; and if his cry against you comes to the ears of the Lord, it will be judged as sin in you.

Deuteronomy 24:16 Fathers are not to be put to death for their children or children for their fathers: every man is to be put to death for the sin which he himself has done.

Deuteronomy 24:17 Be upright in judging the cause of the man from a strange country and of him who has no father; do not take a widow’s clothing on account of a debt:

Deuteronomy 24:18 But keep in mind that you were a servant in the land of Egypt, and the Lord your God made you free: for this is why I give you orders to do this.

Deuteronomy 24:19 When you get in the grain from your field, if some of the grain has been dropped by chance in the field, do not go back and get it, but let it be for the man from a strange land, the child without a father, and the widow: so that the blessing of the Lord your God may be on all the work of your hands.

Deuteronomy 24:20 When you are shaking the fruit from your olive-trees, do not go over the branches a second time: let some be for the man from a strange land, the child without a father, and the widow.

Deuteronomy 24:21 When you are pulling the grapes from your vines, do not take up those which have been dropped; let them be for the man from a strange land, the child without a father, and the widow.

Deuteronomy 24:22 Keep in mind that you were a servant in the land of Egypt: for this is why I give you orders to do this.

Deuteronomy 25:1 If there is an argument between men and they go to law with one another, let the judges give their decision for the upright, and against the wrongdoer.

Deuteronomy 25:2 And if the wrongdoer is to undergo punishment by whipping, the judge will give orders for him to go down on his face and be whipped before him, the number of the blows being in relation to his crime.

Deuteronomy 25:3 He may be given forty blows, not more; for if more are given, your brother may be shamed before you.

Deuteronomy 25:4 Do not keep the ox from taking the grain when he is crushing it.

Deuteronomy 25:5 If brothers are living together and one of them, at his death, has no son, the wife of the dead man is not to be married outside the family to another man: let her husband’s brother go in to her and make her his wife, doing as it is right for a brother-in-law to do.

Deuteronomy 25:6 Then the first male child she has will take the rights of the brother who is dead, so that his name may not come to an end in Israel.

Deuteronomy 25:7 But if the man says he will not take his brother’s wife, then let the wife go to the responsible men of the town, and say, My husband’s brother will not keep his brother’s name living in Israel; he will not do what it is right for a husband’s brother to do.

Deuteronomy 25:8 Then the responsible men of the town will send for the man, and have talk with him: and if he still says, I will not take her;

Deuteronomy 25:9 Then his brother’s wife is to come to him, before the responsible men of the town, and take his shoe off his foot, and put shame on him, and say, So let it be done to the man who will not take care of his brother’s name.

Deuteronomy 25:10 And his family will be named in Israel, The house of him whose shoe has been taken off.

Deuteronomy 25:11 If two men are fighting, and the wife of one of them, coming to the help of her husband, takes the other by the private parts;

Deuteronomy 25:12 Her hand is to be cut off; have no pity on her.

Deuteronomy 25:13 Do not have in your bag different weights, a great and a small;

Deuteronomy 25:14 Or in your house different measures, a great and a small.

Deuteronomy 25:15 But have a true weight and a true measure: so that your life may be long in the land which the Lord your God is giving you.

Deuteronomy 25:16 For all who do such things, and all whose ways are not upright, are disgusting to the Lord your God.

Deuteronomy 25:17 Keep in mind what Amalek did to you on your way from Egypt;

Deuteronomy 25:18 How, meeting you on the way, he made an attack on you when you were tired and without strength, cutting off all the feeble ones at the end of your line; and the fear of God was not in him.

Deuteronomy 25:19 So when the Lord your God has given you rest from all who are against you on every side, in the land which the Lord your God is giving you for your heritage, see to it that the memory of Amalek is cut off from the earth; keep this in mind.

Deuteronomy 26:1 Now when you have come into the land which the Lord is giving you for your heritage, and you have made it yours and are living in it;

Deuteronomy 26:2 You are to take a part of the first-fruits of the earth, which you get from the land which the Lord your God is giving you, and put it in a basket, and go to the place marked out by the Lord your God, as the resting-place of his name.

Deuteronomy 26:3 And you are to come to him who is priest at that time, and say to him, I give witness today before the Lord your God, that I have come into the land which the Lord made an oath to our fathers to give us.

Deuteronomy 26:4 Then the priest will take the basket from your hand and put it down in front of the altar of the Lord your God.

Deuteronomy 26:5 And these are the words which you will say before the Lord your God: My father was a wandering Aramaean, and he went down with a small number of people into Egypt; there he became a great and strong nation:

Deuteronomy 26:6 And the Egyptians were cruel to us, crushing us under a hard yoke:

Deuteronomy 26:7 And our cry went up to the Lord, the God of our fathers, and the Lord’s ear was open to the voice of our cry, and his eyes took note of our grief and the crushing weight of our work:

Deuteronomy 26:8 And the Lord took us out of Egypt with a strong hand and a stretched-out arm, with works of power and signs and wonders:

Deuteronomy 26:9 And he has been our guide to this place, and has given us this land, a land flowing with milk and honey.

Deuteronomy 26:10 So now, I have come here with the first of the fruits of the earth which you, O Lord, have given me. Then you will put it down before the Lord your God and give him worship:

Deuteronomy 26:11 And you will have joy in every good thing which the Lord your God has given to you and to your family; and the Levite, and the man from a strange land who is with you, will take part in your joy.

Deuteronomy 26:12 When you have taken out a tenth from the tenth of all your produce in the third year, which is the year when this has to be done, give it to the Levite, and the man from a strange land, and the child without a father, and the widow, so that they may have food in your towns and be full;

Deuteronomy 26:13 And say before the Lord your God, I have taken all the holy things out of my house and have given them to the Levite, and the man from a strange land, and him who has no father, and the widow, as you have given me orders: I have kept in mind all your orders, in nothing have I gone against them:

Deuteronomy 26:14 No part of these things has been used for food in a time of weeping, or put away when I was unclean, or given for the dead: I have given ear to the voice of the Lord my God, and have done all you have given me orders to do.

Deuteronomy 26:15 So, looking down from your holy place in heaven, send your blessing on your people Israel and on the land which you have given us, as you said in your oath to our fathers, a land flowing with milk and honey.

Deuteronomy 26:16 Today the Lord your God gives you orders to keep all these laws and decisions: so then keep and do them with all your heart and all your soul.

Deuteronomy 26:17 Today you have given witness that the Lord is your God, and that you will go in his ways and keep his laws and his orders and his decisions and give ear to his voice:

Deuteronomy 26:18 And the Lord has made it clear this day that you are a special people to him, as he gave you his word; and that you are to keep all his orders;

Deuteronomy 26:19 And that he will make you high over all the nations he has made, in praise, in name, and in honour, and that you are to be a holy people to the Lord your God as he has said.

Deuteronomy 27:1 Then Moses and the responsible men of Israel gave the people these orders: Keep all the orders which I have given you this day;

Deuteronomy 27:2 And on the day when you go over Jordan into the land which the Lord your God is giving you, put up great stones, coating them with building-paste,

Deuteronomy 27:3 And writing on them all the words of this law, after you have gone over; so that you may take the heritage which the Lord your God is giving you, a land flowing with milk and honey, as the Lord, the God of your fathers, has said.

Deuteronomy 27:4 And when you have gone over Jordan, you are to put up these stones, as I have said to you today, in Mount Ebal, and have them coated with building-paste.

Deuteronomy 27:5 There you are to make an altar to the Lord your God, of stones on which no iron instrument has been used.

Deuteronomy 27:6 You are to make the altar of the Lord your God of uncut stones; offering on it burned offerings to the Lord your God:

Deuteronomy 27:7 And you are to make your peace-offerings, feasting there with joy before the Lord your God.

Deuteronomy 27:8 And put on the stones all the words of this law, writing them very clearly.

Deuteronomy 27:9 Then Moses and the priests, the Levites, said to all Israel, Be quiet and give ear, O Israel; today you have become the people of the Lord your God.

Deuteronomy 27:10 For this cause you are to give ear to the voice of the Lord your God, and do his orders and his laws which I give you this day.

Deuteronomy 27:11 That same day Moses said to the people,

Deuteronomy 27:12 These are to take their places on Mount Gerizim for blessing the people when you have gone over Jordan: Simeon and Levi and Judah and Issachar and Joseph and Benjamin;

Deuteronomy 27:13 And these are to be on Mount Ebal for the curse: Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

Deuteronomy 27:14 Then the Levites are to say in a loud voice to all the men of Israel, Deuteronomy 27:15 Cursed is the man who makes any image of wood or stone or metal, disgusting to the Lord, the work of man's hands, and puts it up in secret. And let all the people say, So be it.

Deuteronomy 27:16 Cursed is he who does not give honour to his father or mother. And let all the people say, So be it.

Deuteronomy 27:17 Cursed is he who takes his neighbour's landmark from its place. And let all the people say, So be it.

Deuteronomy 27:18 Cursed is he by whom the blind are turned out of the way. And let all the people say, So be it.

Deuteronomy 27:19 Cursed is he who gives a wrong decision in the cause of a man from a strange land, or of one without a father, or of a widow. And let all the people say, So be it.

Deuteronomy 27:20 Cursed is he who has sex relations with his father's wife, for he has put shame on his father. And let all the people say, So be it.

Deuteronomy 27:21 Cursed is he who has sex relations with any sort of beast. And let all the people say, So be it.

Deuteronomy 27:22 Cursed is he who has sex relations with his sister, the daughter of his father or of his mother. And let all the people say, So be it.

Deuteronomy 27:23 Cursed is he who has sex relations with his mother-in-law. And let all the people say, So be it.

Deuteronomy 27:24 Cursed is he who takes his neighbour's life secretly. And let all the people say, So be it.

Deuteronomy 27:25 Cursed is he who for a reward puts to death one who has done no wrong. And let all the people say, So be it.

Deuteronomy 27:26 Cursed is he who does not take this law to heart to do it. And let all the people say, So be it.

Deuteronomy 28:1 Now if you give ear to the voice of the Lord your God, and keep with care all these orders which I have given you today, then the Lord your God will put you high over all the nations of the earth:

Deuteronomy 28:2 And all these blessings will come on you and overtake you, if your ears are open to the voice of the Lord your God.

Deuteronomy 28:3 A blessing will be on you in the town, and a blessing in the field.

Deuteronomy 28:4 A blessing will be on the fruit of your body, and on the fruit of your land, on the fruit of your cattle, the increase of your herd, and the young of your flock.

Deuteronomy 28:5 A blessing will be on your basket and on your bread-basin.

Deuteronomy 28:6 A blessing will be on your coming in and on your going out.

Deuteronomy 28:7 By the power of the Lord, those who take arms against you will be overcome before you: they will come out against you one way, and will go in flight from you seven ways.

Deuteronomy 28:8 The Lord will send his blessing on your store-houses and on everything to which you put your hand: his blessing will be on you in the land which the Lord your God is giving you.

Deuteronomy 28:9 The Lord will keep you as a people holy to himself, as he has said to you in his oath, if you keep the orders of the Lord your God and go on walking in his ways.

Deuteronomy 28:10 And all the peoples of the earth will see that the name of the Lord is on you, and they will go in fear of you.

Deuteronomy 28:11 And the Lord will make you fertile in every good thing, in the fruit of your body, and the fruit of your cattle, and the fruit of your fields, in the land which the Lord, by his oath to your fathers, said he would give you.

Deuteronomy 28:12 Opening his store-house in heaven, the Lord will send rain on your land at the right time, blessing all the work of your hands: other nations will make use of your wealth, and you will have no need of theirs.

Deuteronomy 28:13 The Lord will make you the head and not the tail; and you will ever have the highest place, if you give ear to the orders of the Lord your God which I give you today, to keep and to do them;

Deuteronomy 28:14 Not turning away from any of the orders which I give you today, to the right hand or to the left, or going after any other gods to give them worship.

Deuteronomy 28:15 But if you do not give ear to the voice of the Lord your God, and take care to do all his orders and his laws which I give you today, then all these curses will come on you and overtake you:

Deuteronomy 28:16 You will be cursed in the town and cursed in the field.

Deuteronomy 28:17 A curse will be on your basket and on your bread-basin.

Deuteronomy 28:18 A curse will be on the fruit of your body, and on the fruit of your land, on the increase of your cattle, and the young of your flock.

Deuteronomy 28:19 You will be cursed when you come in and cursed when you go out.

Deuteronomy 28:20 The Lord will send on you cursing and trouble and punishment in everything to which you put your hand, till sudden destruction overtakes you; because of your evil ways in which you have been false to me.

Deuteronomy 28:21 The Lord will send disease after disease on you, till you have been cut off by death from the land to which you are going.

Deuteronomy 28:22 The Lord will send wasting disease, and burning pain, and flaming heat against you, keeping back the rain till your land is waste and dead; so will it be till your destruction is complete.

Deuteronomy 28:23 And the heaven over your heads will be brass, and the earth under you hard as iron.

Deuteronomy 28:24 The Lord will make the rain of your land powder and dust, sending it down on you from heaven till your destruction is complete.

Deuteronomy 28:25 The Lord will let you be overcome by your haters: you will go out against them one way, and you will go in flight before them seven ways: you will be the cause of fear among all the kingdoms of the earth.

Deuteronomy 28:26 Your bodies will be meat for all the birds of the air and the beasts of the earth; there will be no one to send them away.

Deuteronomy 28:27 The Lord will send on you the disease of Egypt, and other sorts of skin diseases which nothing will make well.

Deuteronomy 28:28 He will make your minds diseased, and your eyes blind, and your hearts wasted with fear:

Deuteronomy 28:29 You will go feeling your way when the sun is high, like a blind man for whom all is dark, and nothing will go well for you: you will be crushed and made poor for ever, and you will have no saviour.

Deuteronomy 28:30 You will take a wife, but another man will have the use of her: the house which your hands have made will never be your resting-place: you will make a vine-garden, and never take the fruit of it.

Deuteronomy 28:31 Your ox will be put to death before your eyes, but its flesh will not be your food: your ass will be violently taken away before your face, and will not be given back to you: your sheep will be given to your haters, and there will be no saviour for you.

Deuteronomy 28:32 Your sons and your daughters will be given to another people, and your eyes will be wasted away with looking and weeping for them all the day: and you will have no power to do anything.

Deuteronomy 28:33 The fruit of your land and all the work of your hands will be food for a nation which is strange to you and to your fathers; you will only be crushed down and kept under for ever:

Deuteronomy 28:34 So that the things which your eyes have to see will send you out of your minds.

Deuteronomy 28:35 The Lord will send a skin disease, attacking your knees and your legs, bursting out from your feet to the top of your head, so that nothing will make you well.

Deuteronomy 28:36 And you, and the king whom you have put over you, will the Lord take away to a nation strange to you and to your fathers; there you will be servants to other gods of wood and stone.

Deuteronomy 28:37 And you will become a wonder and a name of shame among all the nations where the Lord will take you.

Deuteronomy 28:38 You will take much seed out into the field, and get little in; for the locust will get it.

Deuteronomy 28:39 You will put in vines and take care of them, but you will get no wine or grapes from them; for they will be food for worms.

Deuteronomy 28:40 Your land will be full of olive-trees, but there will be no oil for the comfort of your body; for your olive-tree will give no fruit.

Deuteronomy 28:41 You will have sons and daughters, but they will not be yours; for they will go away prisoners into a strange land.

Deuteronomy 28:42 All your trees and the fruit of your land will be the locust's.

Deuteronomy 28:43 The man from a strange land who is living among you will be lifted up higher and higher over you, while you go down lower and lower.

Deuteronomy 28:44 He will let you have his wealth at interest, and will have no need of yours: he will be the head and you the tail.

Deuteronomy 28:45 And all these curses will come after you and overtake you, till your destruction is complete; because you did not give ear to the voice of the Lord your God, or keep his laws and his orders which he gave you:

Deuteronomy 28:46 These things will come on you and on your seed, to be a sign and a wonder for ever;

Deuteronomy 28:47 Because you did not give honour to the Lord your God, worshipping him gladly, with joy in your hearts on account of all your wealth of good things;

Deuteronomy 28:48 For this cause you will become servants to those whom the Lord your God will send against you, without food and drink and clothing, and in need of all things: and he will put a yoke of iron on your neck till he has put an end to you.

Deuteronomy 28:49 The Lord will send a nation against you from the farthest ends of the earth, coming with the flight of an eagle; a nation whose language is strange to you;

Deuteronomy 28:50 A hard-faced nation, who will have no respect for the old or mercy for the young:

Deuteronomy 28:51 He will take the fruit of your cattle and of your land till death puts an end to you: he will let you have nothing of your grain or wine or oil or any of the increase of your cattle or the young of your flock, till he has made your destruction complete.

Deuteronomy 28:52 Your towns will be shut in by his armies, till your high walls, in which you put your faith, have come down: his armies will be round your towns, through all your land which the Lord your God has given you.

Deuteronomy 28:53 And your food will be the fruit of your body, the flesh of the sons and daughters which the Lord your God has given you; because of your bitter need and the cruel grip of your haters.

Deuteronomy 28:54 That man among you who is soft and used to comfort will be hard and cruel to his brother, and to his dear wife, and to of those his children who are still living;

Deuteronomy 28:55 And will not give to any of them the flesh of his children which will be his food because he has no other; in the cruel grip of your haters on all your towns.

Deuteronomy 28:56 The most soft and delicate of your women, who would not so much as put her foot on the earth, so delicate is she, will be hard-hearted to her husband and to her son and to her daughter;

Deuteronomy 28:57 And to her baby newly come to birth, and to the children of her body; for having no other food, she will make a meal of them secretly, because of her bitter need and the cruel grip of your haters on all your towns.

Deuteronomy 28:58 If you will not take care to do all the words of this law, recorded in this book, honouring that name of glory and of fear, THE LORD YOUR GOD;

Deuteronomy 28:59 Then the Lord your God will make your punishment, and the punishment of your seed, a thing to be wondered at; great punishments and cruel diseases stretching on through long years.

Deuteronomy 28:60 He will send on you again all the diseases of Egypt, which were a cause of fear to you, and they will take you in their grip.

Deuteronomy 28:61 And all the diseases and the pains not recorded in the book of this law will the Lord send on you till your destruction is complete.

Deuteronomy 28:62 And you will become a very small band, though your numbers were like the stars of heaven; because you did not give ear to the voice of the Lord your God.

Deuteronomy 28:63 And as the Lord took delight in doing you good and increasing you, so the Lord will take pleasure in cutting you off and causing your destruction, and you will be uprooted from the land which you are about to take as your heritage.

Deuteronomy 28:64 And the Lord will send you wandering among all peoples, from one end of the earth to the other: there you will be servants to other gods, of wood and stone, gods of which you and your fathers had no knowledge.

Deuteronomy 28:65 And even among these nations there will be no peace for you, and no rest for your feet: but the Lord will give you there a shaking heart and wasting eyes and weariness of soul:

Deuteronomy 28:66 Your very life will be hanging in doubt before you, and day and night will be dark with fears, and nothing in life will be certain:

Deuteronomy 28:67 In the morning you will say, If only it was evening! And at evening you will say, If only morning would come! Because of the fear in your hearts and the things which your eyes will see.

Deuteronomy 28:68 And the Lord will take you back to Egypt again in ships, by the way of which I said to you, You will never see it again: there you will be offering yourselves as men-servants and women-servants to your haters for a price, and no man will take you.

Deuteronomy 29:1 These are the words of the agreement which Moses was ordered by the Lord to make with the children of Israel in the land of Moab, in addition to the agreement which he made with them in Horeb.

Deuteronomy 29:2 And Moses said in the hearing of all Israel, You have seen all the Lord did before your eyes in the land of Egypt to Pharaoh and to all his servants and all his land;

Deuteronomy 29:3 The great tests which your eyes saw, and the signs and wonders:

Deuteronomy 29:4 But even to this day the Lord has not given you a mind open to knowledge, or seeing eyes or hearing ears.

Deuteronomy 29:5 For forty years I have been your guide through the waste land: your clothing has not become old on your backs, or your shoes on your feet.

Deuteronomy 29:6 You have had no bread, or wine, or strong drink: so that you might see that I am the Lord your God.

Deuteronomy 29:7 When you came to this place, Sihon, king of Heshbon, and Og, king of Bashan, came out to make war against us and we overcame them:

Deuteronomy 29:8 And we took their land and gave it to the Reubenites and the Gadites and the half-tribe of Manasseh, for their heritage.

Deuteronomy 29:9 So keep the words of this agreement and do them, so that it may be well for you in everything you do.

Deuteronomy 29:10 You have come here today, all of you, before the Lord your God; the heads of your tribes, the overseers, and those who are in authority over you, with all the men of Israel, Deuteronomy 29:11 And your little ones, your wives, and the men of other lands who are with you in your tents, down to the wood-cutter and the servant who gets water for you:

Deuteronomy 29:12 With the purpose of taking part in the agreement of the Lord your God, and his oath which he makes with you today:

Deuteronomy 29:13 And so that he may make you his people today, and be your God, as he has said to you, and as he made an oath to your fathers, Abraham, Isaac, and Jacob.

Deuteronomy 29:14 And not with you only do I make this agreement and this oath;

Deuteronomy 29:15 But with everyone who is here with us today before the Lord our God, as well as with those who are not here:

Deuteronomy 29:16 (For you have in mind how we were living in the land of Egypt; and how we came through all the nations which were on your way;

Deuteronomy 29:17 And you have seen their disgusting doings, and the images of wood and stone and silver and gold which were among them:)

Deuteronomy 29:18 So that there may not be among you any man or woman or family or tribe whose heart is turned away from the Lord our God today, to go after other gods and give them worship; or any root among you whose fruit is poison and bitter sorrow;

Deuteronomy 29:19 If such a man, hearing the words of this oath, takes comfort in the thought that he will have peace even if he goes on in the pride of his heart, taking whatever chance may give him:

Deuteronomy 29:20 The Lord will have no mercy on him, but the wrath of the Lord will be burning against that man, and all the curses recorded in this book will be waiting for him, and the Lord will take away his name completely from the earth.

Deuteronomy 29:21 He will be marked out by the Lord, from all the tribes of Israel, for an evil fate, in keeping with all the curses of the agreement recorded in this book of the law.

Deuteronomy 29:22 And future generations, your children coming after you, and travellers from far countries, will say, when they see the punishments of that land and the diseases which the Lord has sent on it;

Deuteronomy 29:23 And that all the land is a salt and smoking waste, not planted or giving fruit or clothed with grass, but wasted like Sodom and Gomorrah, Admah and Zeboiim, on which the Lord sent destruction in the heat of his wrath:

Deuteronomy 29:24 Truly all the nations will say, Why has the Lord done so to this land? what is the reason for this great and burning wrath?

Deuteronomy 29:25 Then men will say, Because they gave up the agreement of the Lord, the God of their fathers, which he made with them when he took them out of the land of Egypt:

Deuteronomy 29:26 And they went after other gods and gave them worship, gods who were strange to them, and whom he had not given them:

Deuteronomy 29:27 And so the wrath of the Lord was moved against this land, to send on it all the curse recorded in this book:

Deuteronomy 29:28 Rooting them out of their land, in the heat of his wrath and passion, and driving them out into another land, as at this day.

Deuteronomy 29:29 The secret things are the Lord our God's: but the things which have been made clear are ours and our children's for ever, so that we may do all the words of this law.

Deuteronomy 30:1 Now when all these things have come on you, the blessing and the curse which I have put before you, if the thought of them comes back to your minds, when you are living among the nations where the Lord your God has sent you,

Deuteronomy 30:2 And your hearts are turned again to the Lord your God, and you give ear to his word which I give you today, you and your children, with all your heart and with all your soul:

Deuteronomy 30:3 Then the Lord will have pity on you, changing your fate, and taking you back again from among all the nations where you have been forced to go.

Deuteronomy 30:4 Even if those who have been forced out are living in the farthest part of heaven, the Lord your God will go in search of you, and take you back;

Deuteronomy 30:5 Placing you again in the land of your fathers as your heritage; and he will do you good, increasing you till you are more in number than your fathers were.

Deuteronomy 30:6 And the Lord your God will give to you and to your seed a circumcision of the heart, so that, loving him with all your heart and all your soul, you may have life.

Deuteronomy 30:7 And the Lord your God will put all these curses on those who are against you, and on your haters who put a cruel yoke on you.

Deuteronomy 30:8 And you will again give ear to the voice of the Lord, and do all his orders which I have given you today.

Deuteronomy 30:9 And the Lord your God will make you fertile in all good things, blessing the work of your hands, and the fruit of your body, and the fruit of your cattle, and the fruit of your land: for the Lord will have joy in you, as he had in your fathers:

Deuteronomy 30:10 If you give ear to the voice of the Lord your God, keeping his orders and his laws which are recorded in this book of the law, and turning to the Lord your God with all your heart and with all your soul.

Deuteronomy 30:11 For these orders which I have given you today are not strange and secret, and are not far away.

Deuteronomy 30:12 They are not in heaven, for you to say, Who will go up to heaven for us and give us knowledge of them so that we may do them?

Deuteronomy 30:13 And they are not across the sea, for you to say, Who will go over the sea for us and give us news of them so that we may do them?

Deuteronomy 30:14 But the word is very near you, in your mouth and in your heart, so that you may do it.

Deuteronomy 30:15 See, I have put before you today, life and good, and death and evil;

Deuteronomy 30:16 In giving you orders today to have love for the Lord your God, to go in his ways and keep his laws and his orders and his decisions, so that you may have life and be increased, and that the blessing of the Lord your God may be with you in the land where you are going, the land of your heritage.

Deuteronomy 30:17 But if your heart is turned away and your ear is shut, and you go after those who would make you servants and worshippers of other gods:

Deuteronomy 30:18 I give witness against you this day that destruction will certainly be your fate, and your days will be cut short in the land where you are going, the land of your heritage on the other side of Jordan.

Deuteronomy 30:19 Let heaven and earth be my witnesses against you this day that I have put before you life and death, a blessing and a curse: so take life for yourselves and for your seed:

Deuteronomy 30:20 In loving the Lord your God, hearing his voice and being true to him: for he is your life and by him will your days be long: so that you may go on living in the land which the Lord gave by an oath to your fathers, Abraham, Isaac and Jacob.

Deuteronomy 31:1 So Moses said all these things to Israel.

Deuteronomy 31:2 Then he said to them, I am now a hundred and twenty years old; I am no longer able to go out and come in: and the Lord has said to me, You are not to go over Jordan.

Deuteronomy 31:3 The Lord your God, he will go over before you; he will send destruction on all those nations, and you will take their land as your heritage: and Joshua will go over at your head as the Lord has said.

Deuteronomy 31:4 The Lord will do to them as he did to Sihon and to Og, the kings of the Amorites, and to their land, whom he put to destruction.

Deuteronomy 31:5 The Lord will give them up into your hands, and you are to do to them as I have given you orders.

Deuteronomy 31:6 Be strong and take heart, and have no fear of them: for it is the Lord your God who is going with you; he will not take away his help from you.

Deuteronomy 31:7 Then Moses sent for Joshua, and before the eyes of all Israel said to him, Be strong and take heart: for you are to go with this people into the land which the Lord, by his oath to their fathers, has given them; by your help they will take it for their heritage.

Deuteronomy 31:8 It is the Lord who goes before you; he will be with you, he will not take away his help from you or give you up: so have no fear.

Deuteronomy 31:9 Then Moses put all this law in writing, and gave it to the priests, the sons of Levi, who take up the ark of the Lord's agreement, and to all the responsible men of Israel.

Deuteronomy 31:10 And Moses said to them, At the end of every seven years, at the time fixed for the ending of debts, at the feast of tents,

Deuteronomy 31:11 When all Israel has come before the Lord your God in the place named by him, let a reading be given of this law in the hearing of all Israel.

Deuteronomy 31:12 Make all the people come together, men and women and children, and anyone from another country who is with you, so that hearing they may become wise in the fear of the Lord your God, and take care to do all the words of this law;

Deuteronomy 31:13 And so that your children, to whom it is new, may give ear and be trained in the fear of the Lord your God, while you are living in the land which you are going over Jordan to take for your heritage.

Deuteronomy 31:14 At that time the Lord said to Moses, The day of your death is near: send for Joshua, and come to the Tent of meeting so that I may give him his orders. So Moses and Joshua went to the Tent of meeting.

Deuteronomy 31:15 And the Lord was seen in the Tent in a pillar of cloud resting by the door of the Tent.

Deuteronomy 31:16 And the Lord said to Moses, Now you are going to rest with your fathers; and this people will be false to me, uniting themselves to the strange gods of the land where they are going; they will be turned away from me and will not keep the agreement I have made with them.

Deuteronomy 31:17 In that day my wrath will be moved against them, and I will be turned away from them, veiling my face from them, and destruction will overtake them, and unnumbered evils and troubles will come on them; so that in that day they will say, Have not these evils come on us because our God is not with us?

Deuteronomy 31:18 Truly, my face will be turned away from them in that day, because of all the evil they have done in going after other gods.

Deuteronomy 31:19 Make then this song for yourselves, teaching it to the children of Israel: put it in their mouths, so that this song may be a witness for me against the children of Israel.

Deuteronomy 31:20 For when I have taken them into the land named in my oath to their fathers, a land flowing with milk and honey, and they have made themselves full of food and are fat, then they will be turned to other gods and will give them worship, no longer honouring me or keeping my agreement.

Deuteronomy 31:21 Then when evils and troubles without number have overtaken them, this song will be a witness to them, for the words of it will be clear in the memories of their children: for I see the thoughts which are moving in their hearts even now, before I have taken them into the land of my oath.

Deuteronomy 31:22 So that same day Moses made this song, teaching it to the children of Israel.

Deuteronomy 31:23 Then he gave orders to Joshua, the son of Nun, saying to him, Be strong and take heart: for you are to go at the head of the children of Israel into the land which I made an oath to give them; and I will be with you.

Deuteronomy 31:24 Now after writing all the words of this law in a book till the record of them was complete,

Deuteronomy 31:25 Moses said to the Levites who were responsible for taking up the ark of the Lord’s agreement,

Deuteronomy 31:26 Take this book of the law and put it by the ark of the Lord’s agreement, so that it may be a witness against you.

Deuteronomy 31:27 For I have knowledge of your hard and uncontrolled hearts: even now, while I am still living, you will not be ruled by the Lord; how much less after my death?

Deuteronomy 31:28 Get together before me all those who are in authority in your tribes, and your overseers, so that I may say these things in their hearing, and make heaven and earth my witnesses against them.

Deuteronomy 31:29 For I am certain that after my death you will give yourselves up to sin, wandering from the way which I have given you; and evil will overtake you in the end, because you will do evil in the eyes of the Lord, moving him to wrath by the work of your hands.

Deuteronomy 31:30 Then in the hearing of all the meeting of Israel, Moses said the words of this song, to the end.

Deuteronomy 32:1 Give ear, O heavens, to my voice; let the earth take note of the words of my mouth:

Deuteronomy 32:2 My teaching is dropping like rain, coming down like dew on the fields; like rain on the young grass and showers on the garden plants:

Deuteronomy 32:3 For I will give honour to the name of the Lord: let our God be named great.

Deuteronomy 32:4 He is the Rock, complete is his work; for all his ways are righteousness: a God without evil who keeps faith, true and upright is he.

Deuteronomy 32:5 They have become false, they are not his children, the mark of sin is on them; they are an evil and hard-hearted generation.

Deuteronomy 32:6 Is this your answer to the Lord, O foolish people and unwise? Is he not your father who has given you life? He has made you and given you your place.

Deuteronomy 32:7 Keep in mind the days of the past, give thought to the years of generations gone by: go to your father and he will make it clear to you, to the old men and they will give you the story.

Deuteronomy 32:8 When the Most High gave the nations their heritage, separating into groups the children of men, he had the limits of the peoples marked out, keeping in mind the number of the children of Israel.

Deuteronomy 32:9 For the Lord's wealth is his people; Jacob is the land of his heritage.

Deuteronomy 32:10 He came to him in the waste land, in the unpeopled waste of sand: putting his arms round him and caring for him, he kept him as the light of his eye.

Deuteronomy 32:11 As an eagle, teaching her young to make their flight, with her wings outstretched over them, takes them up on her strong feathers:

Deuteronomy 32:12 So the Lord only was his guide, no other god was with him.

Deuteronomy 32:13 He put him on the high places of the earth, his food was the increase of the field; honey he gave him out of the rock and oil out of the hard rock;

Deuteronomy 32:14 Butter from his cows and milk from his sheep, with fat of lambs and sheep of Bashan, and goats, and the heart of the grain; and for your drink, wine from the blood of the grape.

Deuteronomy 32:15 But Jeshurun became fat and would not be controlled: you have become fat, you are thick and full of food: then he was untrue to the God who made him, giving no honour to the Rock of his salvation.

Deuteronomy 32:16 The honour which was his they gave to strange gods; by their disgusting ways he was moved to wrath.

Deuteronomy 32:17 They made offerings to evil spirits which were not God, to gods who were strange to them, which had newly come up, not feared by your fathers.

Deuteronomy 32:18 You have no thought for the Rock, your father, you have no memory of the God who gave you birth.

Deuteronomy 32:19 And the Lord saw with disgust the evil-doing of his sons and daughters.

Deuteronomy 32:20 And he said, My face will be veiled from them, I will see what their end will be: for they are an uncontrolled generation, children in whom is no faith.

Deuteronomy 32:21 They have given my honour to that which is not God, moving me to wrath with their false worship: I will give their honour to those who are not a people, moving them to wrath by a foolish nation,

Deuteronomy 32:22 For my wrath is a flaming fire, burning to the deep parts of the underworld, burning up the earth with her increase, and firing the deep roots of the mountains.

Deuteronomy 32:23 I will send a rain of troubles on them, my arrows will be showered on them.

Deuteronomy 32:24 They will be wasted from need of food, and overcome by burning heat and bitter destruction; and the teeth of beasts I will send on them, with the poison of the worms of the dust.

Deuteronomy 32:25 Outside they will be cut off by the sword, and in the inner rooms by fear; death will take the young man and the virgin, the baby at the breast and the grey-haired man.

Deuteronomy 32:26 I said I would send them wandering far away, I would make all memory of them go from the minds of men:

Deuteronomy 32:27 But for the fear that their haters, uplifted in their pride, might say, Our hand is strong, the Lord has not done all this.

Deuteronomy 32:28 For they are a nation without wisdom; there is no sense in them.

Deuteronomy 32:29 If only they were wise, if only this was clear to them, and they would give thought to their future!

Deuteronomy 32:30 How would it be possible for one to overcome a thousand, and two to send ten thousand in flight, if their rock had not let them go, if the Lord had not given them up?

Deuteronomy 32:31 For their rock is not like our Rock, even our haters themselves being judges.

Deuteronomy 32:32 For their vine is the vine of Sodom, from the fields of Gomorrah: their grapes are the grapes of evil, and the berries are bitter:

Deuteronomy 32:33 Their wine is the poison of dragons, the cruel poison of snakes.

Deuteronomy 32:34 Is not this among my secrets, kept safe in my store-house?

Deuteronomy 32:35 Punishment is mine and reward, at the time of the slipping of their feet: for the day of their downfall is near, sudden will be their fate.

Deuteronomy 32:36 For the Lord will be judge of his people, he will have pity for his servants; when he sees that their power is gone, there is no one, shut up or free.

Deuteronomy 32:37 And he will say, Where are their gods, the rock in which they put their faith?

Deuteronomy 32:38 Who took the fat of their offerings, and the wine of their drink offering? Let them now come to your help, let them be your salvation.

Deuteronomy 32:39 See now, I myself am he; there is no other god but me: giver of death and life, wounding and making well: and no one has power to make you free from my hand.

Deuteronomy 32:40 For lifting up my hand to heaven I say, By my unending life,

Deuteronomy 32:41 If I make sharp my shining sword, and my hand is outstretched for judging, I will give punishment to those who are against me, and their right reward to my haters.

Deuteronomy 32:42 I will make my arrows red with blood, my sword will be feasting on flesh, with the blood of the dead and the prisoners, of the long-haired heads of my haters.

Deuteronomy 32:43 Be glad, O you his people, over the nations; for he will take payment for the blood of his servants, and will give punishment to his haters, and take away the sin of his land, for his people.

Deuteronomy 32:44 So Moses said all the words of this song in the hearing of the people, he and Hoshea, the son of Nun.

Deuteronomy 32:45 And after saying all this to the people,

Deuteronomy 32:46 Moses said to them, Let the words which I have said to you today go deep into your hearts, and give orders to your children to do every word of this law.

Deuteronomy 32:47 And this is no small thing for you, but it is your life, and through this you may make your days long in the land which you are going over Jordan to take for your heritage.

Deuteronomy 32:48 That same day the Lord said to Moses,

Deuteronomy 32:49 Go up into this mountain of Abarim, to Mount Nebo in the land of Moab opposite Jericho; there you may see the land of Canaan, which I am giving to the children of Israel for their heritage:

Deuteronomy 32:50 And let death come to you on the mountain where you are going, and be put to rest with your people; as death came to Aaron, your brother, on Mount Hor, where he was put to rest with his people:

Deuteronomy 32:51 Because of your sin against me before the children of Israel at the waters of Meribath Kadesh in the waste land of Zin; because you did not keep my name holy among the children of Israel.

Deuteronomy 32:52 So you will see the land before you, but you will not go into the land which I am giving to the children of Israel.

Deuteronomy 33:1 Now this is the blessing which Moses, the man of God, gave to the children of Israel before his death.

Deuteronomy 33:2 He said, The Lord came from Sinai, dawning on them from Seir; shining out from Mount Paran, coming from Meribath Kadesh: from his right hand went flames of fire: his wrath made waste the peoples.

Deuteronomy 33:3 All his holy ones are at his hand; they go at his feet; they are lifted up on his wings.

Deuteronomy 33:4 Moses gave us a law, a heritage for the people of Jacob.

Deuteronomy 33:5 And there was a king in Jeshurun, when the heads of the people and the tribes of Israel came together.

Deuteronomy 33:6 Let life not death be Reuben’s, let not the number of his men be small.

Deuteronomy 33:7 And this is the blessing of Judah: he said, Give ear, O Lord, to the voice of Judah and make him one with his people: let your hands take up his cause, and be his help against his attackers.

Deuteronomy 33:8 And of Levi he said, Give your Thummim to Levi and let the Urim be with your loved one, whom you put to the test at Massah, with whom you were angry at the waters of Meribah;

Deuteronomy 33:9 Who said of his father, Who is he? and of his mother, I have not seen her; he kept himself separate from his brothers and had no knowledge of his children: for they have given ear to your word and kept your agreement.

Deuteronomy 33:10 They will be the teachers of your decisions to Jacob and of your law to Israel: the burning of perfumes before you will be their right, and the ordering of burned offerings on your altar.

Deuteronomy 33:11 Let your blessing, O Lord, be on his substance, may the work of his hands be pleasing to you: may those who take up arms against him and all who have hate for him, be wounded through the heart, never to be lifted up again.

Deuteronomy 33:12 And of Benjamin he said, Benjamin is the loved one of the Lord, he will be kept safe at all times; he will be covered by the Most High, resting between his arms.

Deuteronomy 33:13 And of Joseph he said, Let the blessing of the Lord be on his land; for the good things of heaven on high, and the deep waters flowing under the earth,

Deuteronomy 33:14 And the good things of the fruits of the sun, and the good things of the growth of the moons,

Deuteronomy 33:15 And the chief things of the oldest mountains, and the good things of the eternal hills,

Deuteronomy 33:16 The good things of the earth and all its wealth, the good pleasure of him who was seen in the burning tree: may they come on the head of Joseph, on the head of him who was prince among his brothers.

Deuteronomy 33:17 He is a young ox, glory is his; his horns are the horns of the mountain ox, with which all peoples will be wounded, even to the ends of the earth: they are the ten thousands of Ephraim and the thousands of Manasseh.

Deuteronomy 33:18 And of Zebulun he said, Be glad, Zebulun, in your going out; and, Issachar, in your tents.

Deuteronomy 33:19 They will send out the word for the people to come to the mountain, taking there the offerings of righteousness: for the store of the seas will be theirs, and the secret wealth of the sand.

Deuteronomy 33:20 Of Gad he said, A blessing be on him who makes wide the limits of Gad: he takes his rest like a she-lion, taking for himself the arm and the crown of the head.

Deuteronomy 33:21 He kept for himself the first part, for his was the ruler’s right: he put in force the righteousness of the Lord, and his decisions for Israel.

Deuteronomy 33:22 And of Dan he said, Dan is a young lion, springing out from Bashan.

Deuteronomy 33:23 And of Naphtali he said, O Naphtali, made glad with grace and full of the blessing of the Lord: the sea and its fishes will be his.

Deuteronomy 33:24 And of Asher he said, Let Asher have the blessing of children; may he be pleasing to his brothers, and let his foot be wet with oil.

Deuteronomy 33:25 Your shoes will be iron and brass; and as your days, so may your work be.

Deuteronomy 33:26 No other is like the God of Jeshurun, coming on the heavens to your help, and letting his glory be seen in the skies.

Deuteronomy 33:27 The God of your fathers is your safe resting-place, and under you are his eternal arms: driving out the forces of your haters from before you, he said, Let destruction overtake them.

Deuteronomy 33:28 And Israel is living in peace, the fountain of Jacob by himself, in a land of grain and wine, with dew dropping from the heavens.

Deuteronomy 33:29 Happy are you, O Israel: who is like you, a people whose saviour is the Lord, whose help is your cover, whose sword is your strength! All those who are against you will put themselves under your rule, and your feet will be planted on their high places.

Deuteronomy 34:1 And Moses went up from the table-lands of Moab to Mount Nebo, to the top of Pisgah which is facing Jericho. And the Lord let him see all the land, the land of Gilead as far as Dan;

Deuteronomy 34:2 And all Naphtali and the land of Ephraim and Manasseh, and all the land of Judah, as far as the Great Sea of the west;

Deuteronomy 34:3 And the South, and the circle of the valley of Jericho, the town of palm-trees, as far as Zoar.

Deuteronomy 34:4 And the Lord said to him, This is the land about which I made an oath to Abraham, Isaac, and Jacob, saying, I will give it to your seed: now I have let you see it with your eyes, but you will not go in there.

Deuteronomy 34:5 So death came to Moses, the servant of the Lord, there in the land of Moab, as the Lord had said.

Deuteronomy 34:6 And the Lord put him to rest in the valley in the land of Moab opposite Beth-peor: but no man has knowledge of his resting-place to this day.

Deuteronomy 34:7 And Moses at his death was a hundred and twenty years old: his eye had not become clouded, or his natural force become feeble.

Deuteronomy 34:8 For thirty days the children of Israel were weeping for Moses in the table-lands of Moab, till the days of weeping and sorrow for Moses were ended.

Deuteronomy 34:9 And Joshua, the son of Nun, was full of the spirit of wisdom; for Moses had put his hands on him: and the children of Israel gave ear to him, and did as the Lord had given orders to Moses.

Deuteronomy 34:10 There has never been another prophet in Israel like Moses, whom the Lord had knowledge of face to face;

Deuteronomy 34:11 In all the signs and wonders which the Lord sent him to do in the land of Egypt, to Pharaoh and to all his servants and all his land;

Deuteronomy 34:12 And in all the acts of power and fear which Moses did before the eyes of all Israel.

Joshua

1:1 Now after the death of Moses, the servant of the Lord, the word of the Lord came to Joshua, the son of Nun, Moses' helper, saying,

Joshua 1:2 Moses my servant is dead; so now get up! Go over Jordan, you and all this people, into the land which I am giving to them, to the children of Israel.

Joshua 1:3 Every place on which you put your foot I have given to you, as I said to Moses.

Joshua 1:4 From the waste land and this mountain Lebanon, as far as the great river, the river Euphrates, and all the land of the Hittites to the Great Sea, in the west, will be your country.

Joshua 1:5 While you are living, all will give way before you: as I was with Moses, so I will be with you; I will not take away my help from you or give you up.

Joshua 1:6 Take heart and be strong; for you will give to this people for their heritage the land which I gave by an oath to their fathers.

Joshua 1:7 Only take heart and be very strong; take care to do all the law which Moses my servant gave you, not turning from it to the right hand or to the left, so that you may do well in all your undertakings.

Joshua 1:8 Let this book of the law be ever on your lips and in your thoughts day and night, so that you may keep with care everything in it; then a blessing will be on all your way, and you will do well.

Joshua 1:9 Have I not given you your orders? Take heart and be strong; have no fear and do not be troubled; for the Lord your God is with you wherever you go,

Joshua 1:10 Then Joshua gave their orders to those who were in authority over the people, saying,

Joshua 1:11 Go through the tents and give orders to the people, saying, Get ready a store of food; for in three days you are to go over this river Jordan and take for your heritage the land which the Lord your God is giving you.

Joshua 1:12 And to the Reubenites and the Gadites and the half-tribe of Manasseh, Joshua said, Joshua 1:13 Keep in mind what Moses, the servant of the Lord, said to you, The Lord your God is sending you rest and will give you this land.

Joshua 1:14 Your wives, your little ones, and your cattle will be kept here in the land which Moses gave you on this side of Jordan; but you, the fighting-men, are to go over before your brothers, armed, to give them help;

Joshua 1:15 Till the Lord has given your brothers rest, as he has given it to you, and they have taken their heritage in the land which the Lord your God is giving them: then you will go back to the land of your heritage which Moses, the servant of the Lord, gave you on the east side of Jordan.

Joshua 1:16 Then they said to Joshua in answer, Whatever you say to us we will do, and wherever you send us we will go.

Joshua 1:17 As we gave attention to Moses in all things, so we will give attention to you: and may the Lord your God be with you as he was with Moses.

Joshua 1:18 Whoever goes against your orders, and does not give attention to all your words, will be put to death: only take heart and be strong.

Joshua 2:1 Then Joshua, the son of Nun, sent two men from Shittim secretly, with the purpose of searching out the land, and Jericho. So they went and came to the house of a loose woman of the town, named Rahab, where they took their rest for the night.

Joshua 2:2 And it was said to the king of Jericho, See, some men have come here tonight from the children of Israel with the purpose of searching out the land.

Joshua 2:3 Then the king of Jericho sent to Rahab, saying, Send out the men who have come to you and are in your house; for they have come with the purpose of searching out all the land.

Joshua 2:4 And the woman took the two men and put them in a secret place; then she said, Yes, the men came to me, but I had no idea where they came from;

Joshua 2:5 And when it was the time for shutting the doors at dark, they went out; I have no idea where the men went: but if you go after them quickly, you will overtake them.

Joshua 2:6 But she had taken them up to the roof, covering them with the stems of flax which she had put out in order there.

Joshua 2:7 So the men went after them on the road to Jordan as far as the river-crossing: and when they had gone out after them, the door into the town was shut.

Joshua 2:8 And before the men went to rest, she came up to them on the roof, Joshua 2:9 And said to them, It is clear to me that the Lord has given you the land, and that the fear of you has come on us;

Joshua 2:10 For we have had news of how the Lord made the Red Sea dry before you when you came out of Egypt; and what you did to the two kings of the Amorites, on the other side of Jordan, to Sihon and Og, whom you gave up to the curse.

Joshua 2:11 And because of this news, our hearts became like water, and there was no more spirit in any of us because of you; for the Lord your God is God in heaven on high and here on earth.

Joshua 2:12 So now, will you give me your oath by the Lord, that, because I have been kind to you, you will be kind to my father's house,

Joshua 2:13 And that you will keep safe my father and mother and my brothers and sisters and all they have, so that death may not come on us?

Joshua 2:14 And the men said to her, Our life for yours if you keep our business secret; and when the Lord has given us the land, we will keep faith and be kind to you.

Joshua 2:15 Then she let them down from the window by a cord, for the house where she was living was on the town wall.

Joshua 2:16 And she said to them, Get away into the hill-country, or the men who have gone after you will overtake you; keep yourselves safe there for three days, till the searchers have come back, and then go on your way.

Joshua 2:17 And the men said to her, We will only be responsible for this oath which you have made us take,

Joshua 2:18 If, when we come into the land, you put this cord of bright red thread in the window from which you let us down; and get your father and mother and your brothers and all your family into the house;

Joshua 2:19 Then if anyone goes out of your house into the street, his blood will be on his head, we will not be responsible; but if any damage comes to anyone in the house, his blood will be on our heads.

Joshua 2:20 But if you say anything about our business here, then we will be free from the oath you have made us take.

Joshua 2:21 And she said, Let it be as you say. Then she sent them away, and they went; and she put the bright red cord in the window.

Joshua 2:22 And they went into the hill-country and were there three days, till the men who had gone after them had come back; and those who went after them were searching for them everywhere without coming across them.

Joshua 2:23 Then the two men came down from the hill-country and went over and came back to Joshua, the son of Nun; and they gave him a complete account of what had taken place.

Joshua 2:24 And they said to Joshua, Truly, the Lord has given all the land into our hands; and all the people of the land have become like water because of us.

Joshua 3:1 Then Joshua got up early in the morning, and, moving on from Shittim, he and all the children of Israel came to Jordan and were there for the night before going over.

Joshua 3:2 And at the end of three days, the men in authority over the people went through the tents,

Joshua 3:3 Giving the people their orders, and saying, When you see the ark of the agreement of the Lord your God lifted up by the priests, the Levites, then get up from your places and go after it;

Joshua 3:4 But let there be a space between you and it of about two thousand cubits: come no nearer to it, so that you may see the way you have to go, for you have not been over this way before.

Joshua 3:5 And Joshua said to the people, Make yourselves holy, for tomorrow the Lord will do works of wonder among you.

Joshua 3:6 Then Joshua said to the priests, Take up the ark of the agreement and go over in front of the people. So they took up the ark of the agreement and went in front of the people.

Joshua 3:7 And the Lord said to Joshua, From now on I will give you glory in the eyes of all Israel, so that they may see that, as I was with Moses, so I will be with you.

Joshua 3:8 And you are to give orders to the priests who take up the ark of the agreement, and say, When you come to the edge of the waters of Jordan, go no further.

Joshua 3:9 And Joshua said to the children of Israel, Come to me here: and give ear to the words of the Lord your God.

Joshua 3:10 And Joshua said, By this you will see that the living God is among you, and that he will certainly send out from before you the Canaanite and the Hittite and the Hivite and the Perizzite and the Girgashite and the Amorite and the Jebusite.

Joshua 3:11 See, the ark of the agreement of the Lord of all the earth is going over before you into Jordan.

Joshua 3:12 So take twelve men out of the tribes of Israel, a man from every tribe.

Joshua 3:13 And when the feet of the priests who take up the ark of the Lord, the Lord of all the earth, come to rest in the waters of Jordan, the waters of Jordan will be cut off, all the waters flowing down from higher up, and will come together in a mass.

Joshua 3:14 So when the people went out from their tents to go over Jordan, the priests who took up the ark of the agreement were in front of the people;

Joshua 3:15 And when those who took up the ark came to Jordan, and the feet of the priests who took up the ark were touching the edge of the water (for the waters of Jordan are overflowing all through the time of the grain-cutting),

Joshua 3:16 Then the waters flowing down from higher up were stopped and came together in a mass a long way back at Adam, a town near Zarethan; and the waters flowing down to the sea of the Arabah, the Salt Sea, were cut off: and the people went across opposite Jericho.

Joshua 3:17 And the priests who took up the ark of the agreement of the Lord kept their places, with their feet on dry land in the middle of Jordan, while all Israel went over on dry land, till all the nation had gone over Jordan.

Joshua 4:1 Now when all the nation had come to the other side of Jordan, the Lord said to Joshua,

Joshua 4:2 Take twelve men from the people, a man for every tribe,

Joshua 4:3 And say to them, Take up from the middle of Jordan, from the place where the feet of the priests were resting, twelve stones, and take them over with you and put them down in the place where you take your rest tonight.

Joshua 4:4 So Joshua sent for the twelve men, whom he had ready, one man out of every tribe of the children of Israel,

Joshua 4:5 And he said to them, Go over before the ark of the Lord your God into the middle of Jordan, and let every one of you take up a stone on his back, one for every tribe of the children of Israel:

Joshua 4:6 So that this may be a sign among you; when your children say to you in time to come, What is the reason for these stones?

Joshua 4:7 Then you will say to them, Because the waters of Jordan were cut off before the ark of the Lord’s agreement; when it went over Jordan the waters of Jordan were cut off: and these stones will be a sign for the children of Israel, keeping it in their memory for ever.

Joshua 4:8 So the children of Israel did as Joshua gave them orders, and took twelve stones from the middle of Jordan, as the Lord had said to Joshua, one for every tribe of the children of Israel; these they took across with them to their night’s resting-place and put them down there.

Joshua 4:9 And Joshua put up twelve stones in the middle of Jordan, where the feet of the priests who took up the ark of the agreement had been placed: and there they are to this day.

Joshua 4:10 For the priests who took up the ark kept there in the middle of Jordan till all the orders given to Joshua by Moses from the Lord had been done: then the people went over quickly.

Joshua 4:11 And when all the people had come to the other side, the ark of the Lord went over, and the priests, before the eyes of the people.

Joshua 4:12 And the children of Reuben and the children of Gad and the half-tribe of Manasseh went over armed before the children of Israel as Moses had said to them:

Joshua 4:13 About forty thousand armed for war went over before the Lord to the fight, to the lowlands of Jericho.

Joshua 4:14 That day the Lord made Joshua great in the eyes of all Israel; and all the days of his life they went in fear of him, as they had gone in fear of Moses.

Joshua 4:15 Then the Lord said to Joshua,

Joshua 4:16 Give orders to the priests who take up the ark of witness, to come up out of Jordan.

Joshua 4:17 So Joshua gave orders to the priests, saying, Come up now out of Jordan.

Joshua 4:18 And when the priests who took up the ark of the Lord's agreement came up out of Jordan and their feet came out on to dry land, the waters of Jordan went back to their place, overflowing its edges as before.

Joshua 4:19 So on the tenth day of the first month the people came up out of Jordan, and put up their tents in Gilgal, on the east side of Jericho.

Joshua 4:20 And the twelve stones which they took out of Jordan, Joshua put up in Gilgal.

Joshua 4:21 And he said to the children of Israel, When your children say to their fathers in time to come, What is the reason for these stones?

Joshua 4:22 Then give your children the story, and say, Israel came over this river Jordan on dry land.

Joshua 4:23 For the Lord your God made the waters of Jordan dry before you till you had gone across, as he did to the Red Sea, drying it up before us till we had gone across:

Joshua 4:24 So that all the peoples of the earth may see that the hand of the Lord is strong; and that they may go in fear of the Lord your God for ever.

Joshua 5:1 Now when the news came to all the kings of the Amorites on the west side of Jordan, and all the kings of the Canaanites living by the sea, how the Lord had made the waters of Jordan dry before the children of Israel, till they had gone across, their hearts became like water, and there was no more spirit in them, because of the children of Israel.

Joshua 5:2 At that time the Lord said to Joshua, Make yourself stone knives and give the children of Israel circumcision a second time.

Joshua 5:3 So Joshua made stone knives and gave the children of Israel circumcision at Gibeath-ha-araloth.

Joshua 5:4 And this is the reason why Joshua did so: all the males of the people who came out of Egypt, all the fighting-men, had been overtaken by death in the waste land on the way, after they came out of Egypt.

Joshua 5:5 All the people who came out had undergone circumcision; but all the people whose birth had taken place in the waste land on their journey from Egypt had not.

Joshua 5:6 For the children of Israel were wandering in the waste land for forty years, till all the nation, that is, all the fighting-men, who had come out of Egypt, were dead, because they did not give ear to the voice of the Lord: to whom the Lord said, with an oath, that he would not let them see the land which the Lord had given his word to their fathers to give us, a land flowing with milk and honey.

Joshua 5:7 And their children, who came up in their place, now underwent circumcision by the hands of Joshua, not having had it before: for there had been no circumcision on the journey.

Joshua 5:8 So when all the nation had undergone circumcision, they kept in their tents till they were well again.

Joshua 5:9 And the Lord said to Joshua, Today the shame of Egypt has been rolled away from you. So that place was named Gilgal, to this day.

Joshua 5:10 So the children of Israel put up their tents in Gilgal; and they kept the Passover on the fourteenth day of the month, in the evening, in the lowlands of Jericho.

Joshua 5:11 And on the day after the Passover, they had for their food the produce of the land, unleavened cakes and dry grain on the same day.

Joshua 5:12 And there was no more manna from the day after they had for their food the produce of the land; the children of Israel had manna no longer, but that year the produce of the land of Canaan was their food.

Joshua 5:13 Now when Joshua was near Jericho, lifting up his eyes he saw a man in front of him, with his sword uncovered in his hand: and Joshua went up to him and said, Are you for us or against us?

Joshua 5:14 And he said, No; but I have come as captain of the armies of the Lord. Then Joshua, falling down with his face to the earth in worship, said, What has my lord to say to his servant?

Joshua 5:15 And the captain of the Lord’s army said to Joshua, Take off your shoes from your feet, for the place where you are is holy. And Joshua did so.

Joshua 6:1 (Now Jericho was all shut up because of the children of Israel: there was no going out or coming in.)

Joshua 6:2 And the Lord said to Joshua, See, I have given into your hands Jericho with its king and all its men of war.

Joshua 6:3 Now let all your fighting-men make a circle round the town, going all round it once. Do this for six days.

Joshua 6:4 And let seven priests go before the ark with seven loud-sounding horns in their hands: on the seventh day you are to go round the town seven times, the priests blowing their horns.

Joshua 6:5 And at the sound of a long note on the horns, let all the people give a loud cry; and the wall of the town will come down flat, and all the people are to go straight forward.

Joshua 6:6 Then Joshua, the son of Nun, sent for the priests and said to them, Take up the ark of the agreement, and let seven priests take seven horns in their hands and go before the ark of the Lord.

Joshua 6:7 And he said to the people, Go forward, circling the town, and let the armed men go before the ark of the Lord.

Joshua 6:8 So after Joshua had said this to the people, the seven priests with their seven horns went forward before the Lord, blowing on their horns: and the ark of the Lord’s agreement went after them.

Joshua 6:9 And the armed men went before the priests who were blowing the horns, and the mass of the people went after the ark, blowing their horns.

Joshua 6:10 And to the people Joshua gave an order, saying, You will give no cry, and make no sound, and let no word go out of your mouth till the day when I say, Give a loud cry; then give a loud cry.

Joshua 6:11 So he made the ark of the Lord go all round the town once: then they went back to the tents for the night.

Joshua 6:12 And early in the morning Joshua got up, and the priests took up the ark of the Lord.

Joshua 6:13 And the seven priests with their seven horns went on before the ark of the Lord, blowing their horns: the armed men went before them, and the mass of the people went after the ark of the Lord, blowing their horns.

Joshua 6:14 The second day they went all round the town once, and then went back to their tents: and so they did for six days.

Joshua 6:15 Then on the seventh day they got up early, at the dawn of the day, and went round the town in the same way, but that day they went round it seven times.

Joshua 6:16 And the seventh time, at the sound of the priests’ horns, Joshua said to the people, Now give a loud cry; for the Lord has given you the town.

Joshua 6:17 And the town will be put to the curse, and everything in it will be given to the Lord: only Rahab, the loose woman, and all who are in the house with her, will be kept safe, because she kept secret the men we sent.

Joshua 6:18 And as for you, keep yourselves from the cursed thing, for fear that you may get a desire for it and take some of it for yourselves, and so be the cause of a curse and great trouble on the tents of Israel.

Joshua 6:19 But all the silver and gold and the vessels of brass and iron are holy to the Lord: they are to come into the store-house of the Lord.

Joshua 6:20 So the people gave a loud cry, and the horns were sounded; and on hearing the horns the people gave a loud cry, and the wall came down flat, so that the people went up into the town, every man going straight before him, and they took the town.

Joshua 6:21 And they put everything in the town to the curse; men and women, young and old, ox and sheep and ass, they put to death without mercy.

Joshua 6:22 Then Joshua said to the two men who had been sent to make a search through the land, Go into the house of the loose woman, and get her out, and all who are with her, as you gave her your oath.

Joshua 6:23 So the searchers went in and got out Rahab and her father and mother and her brothers and all she had, and they got out all her family; and they took them outside the tents of Israel.

Joshua 6:24 Then, after burning up the town and everything in it, they put the silver and gold and the vessels of brass and iron into the store-house of the Lord's house.

Joshua 6:25 But Joshua kept Rahab, the loose woman, and her father's family and all she had, from death, and so she got a living-place among the children of Israel to this day; because she kept safe the men whom Joshua had sent to make a search through the land.

Joshua 6:26 Then Joshua gave the people orders with an oath, saying, Let that man be cursed before the Lord who puts his hand to the building up of this town: with the loss of his first son will he put the first stone of it in place, and with the loss of his youngest son he will put up its doors.

Joshua 6:27 So the Lord was with Joshua; and news of him went through all the land.

Joshua 7:1 But the children of Israel did wrong about the cursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the family of Judah, took of the cursed thing, moving the Lord to wrath against the children of Israel.

Joshua 7:2 Now Joshua sent men from Jericho to Ai, which is by the side of Beth-aven, on the east side of Beth-el, and said to them, Go up and make a search through the land. And the men went up and saw how Ai was placed.

Joshua 7:3 Then they came back to Joshua and said to him, Do not send all the people up, but let about two or three thousand men go up and make an attack on Ai; there is no need for all the people to be tired with the journey there, for it is only a small town.

Joshua 7:4 So about three thousand of the people went up, and were sent in flight by the men of Ai.

Joshua 7:5 The men of Ai put to death about thirty-six of them, driving them from before the town as far as the stoneworks, and overcoming them on the way down: and the hearts of the people became like water.

Joshua 7:6 Then Joshua, in great grief, went down on the earth before the ark of the Lord till the evening, and all the chiefs of Israel with him, and they put dust on their heads.

Joshua 7:7 And Joshua said, O Lord God, why have you taken us over Jordan only to give us up into the hands of the Amorites for our destruction? If only it had been enough for us to keep on the other side of Jordan!

Joshua 7:8 O Lord, what am I to say now that Israel have given way before their attackers?

Joshua 7:9 For when the news comes to the Canaanites and all the people of the land, they will come up, shutting us in and cutting off our name from the earth: and what will you do for the honour of your great name?

Joshua 7:10 Then the Lord said to Joshua, Get up; what are you doing with your face to the earth?

Joshua 7:11 Israel has done wrong, sinning against the agreement which I made with them: they have even taken of the cursed thing; acting falsely like thieves they have put it among their goods.

Joshua 7:12 For this reason the children of Israel have given way, turning their backs in flight before their attackers, because they are cursed: I will no longer be with you, if you do not put the cursed thing away from among you.

Joshua 7:13 Up! make the people holy; say to them, Make yourselves holy before tomorrow, for the Lord, the God of Israel, has said, There is a cursed thing among you, O Israel, and you will give way before your attackers in the fight till the cursed thing has been taken away from among you.

Joshua 7:14 So in the morning you are to come near, tribe by tribe; and the tribe marked out by the Lord is to come near, family by family; and the family marked out by the Lord is to come near, house by house; and the house marked out by the Lord is to come near, man by man.

Joshua 7:15 Then the man who is taken with the cursed thing is to be burned, with everything which is his; because he has gone against the agreement of the Lord and has done an act of shame in Israel.

Joshua 7:16 So Joshua got up early in the morning, and made Israel come before him by their tribes; and the tribe of Judah was taken;

Joshua 7:17 Then he made Judah come forward, and the family of the Zerahites was taken; and he made the family of the Zerahites come forward man by man; and Zabdi was taken;

Joshua 7:18 Then the house of Zabdi came forward man by man, and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

Joshua 7:19 And Joshua said to Achan, My son, give glory and praise to the Lord, the God of Israel; give me word now of what you have done, and keep nothing back from me.

Joshua 7:20 And Achan, answering, said to Joshua, Truly I have done wrong against the Lord, the God of Israel, and this is what I have done:

Joshua 7:21 When I saw among their goods a fair robe of Babylon and two hundred shekels of silver, and a mass of gold, fifty shekels in weight, I was overcome by desire and took them; and they are put away in the earth in my tent, and the silver is under it.

Joshua 7:22 So Joshua sent men quickly, and looking in his tent, they saw where the robe had been put away secretly with the silver under it.

Joshua 7:23 And they took them from the tent and came back with them to Joshua and the children of Israel, and put them before the Lord.

Joshua 7:24 Then Joshua and all Israel took Achan, the son of Zerah, and the silver and the robe and the mass of gold, and his sons and his daughters and his oxen and his asses and his sheep and his tent and everything he had; and they took them up into the valley of Achor.

Joshua 7:25 And Joshua said, Why have you been a cause of trouble to us? Today the Lord will send trouble on you. And all Israel took part in stoning him; they had him stoned to death and then burned with fire.

Joshua 7:26 And over him they put a great mass of stones, which is there to this day; then the heat of the Lord’s wrath was turned away. So that place was named, The Valley of Achor, to this day.

Joshua 8:1 Then the Lord said to Joshua, Have no fear and do not be troubled: take with you all the fighting-men and go up against Ai: for I have given into your hands the king of Ai and his people and his town and his land:

Joshua 8:2 And you are to do to Ai and its king as you did to Jericho and its king: but their goods and their cattle you may take for yourselves:

let a secret force be stationed to make a surprise attack on the town from the back.

Joshua 8:3 So Joshua and the fighting-men got ready to go up against Ai; and Joshua took thirty thousand men of war, and sent them out by night.

Joshua 8:4 And he gave them their orders, saying, Go and take up your position secretly at the back of the town: do not go very far away, and let all of you be ready:

Joshua 8:5 And I and all the people with me will come near the town, and when they come out against us as they did before, we will go in flight from them;

Joshua 8:6 And they will come out after us, till we have got them away from the town; for they will say, They have gone in flight from us as before; so we will go in flight before them;

Joshua 8:7 Then you will get up from your secret position and take the town, for the Lord your God will give it up into your hands.

Joshua 8:8 And when you have taken the town, put fire to it, as the Lord has said: see, I have given you your orders.

Joshua 8:9 So Joshua sent them out: and they took up a secret position between Beth-el and Ai, on the west side of Ai: but Joshua kept with the people that night.

Joshua 8:10 And early in the morning Joshua got up, and put the people in order, and he and the chiefs of Israel went up before the people to Ai.

Joshua 8:11 And all the fighting-men who were with him went up and came near the town, and took up a position on the north side of Ai facing the town, with a valley between him and the town.

Joshua 8:12 And taking about five thousand men, he put them in position for a surprise attack on the west side of Ai, between Beth-el and Ai.

Joshua 8:13 So all the people were in their places, the army on the north side of the town and the secret force on the west; and that night Joshua went down into the valley.

Joshua 8:14 Now when the king of Ai saw it, he got up quickly and went out to war against Israel, he and all his people, to the slope going down to the valley; but he had no idea that a secret force was waiting at the back of the town.

Joshua 8:15 Then Joshua and all Israel, acting as if they were overcome before them, went in flight by way of the waste land.

Joshua 8:16 And all the people in Ai came together to go after them; and they went after Joshua, moving away from the town.

Joshua 8:17 There was not a man in Ai and Beth-el who did not go out after Israel; and the town was open and unwatched while they went after Israel.

Joshua 8:18 And the Lord said to Joshua, Let your spear be stretched out against Ai; for I will give it into your hands. So Joshua took up his spear, stretching it out in the direction of the town.

Joshua 8:19 Then the secret force came quickly from their place, and running forward when they saw his hand stretched out, went into the town and took it, and put fire to it straight away.

Joshua 8:20 Then the men of Ai, looking back, saw the smoke of the town going up to heaven, and were unable to go this way or that: and the people who had gone in flight to the waste land were turned back on those who were coming after them.

Joshua 8:21 And when Joshua and all Israel saw that the town had been taken by the surprise attack, and that the smoke of the town had gone up, turning round they overcame the men of Ai.

Joshua 8:22 Then the other force came out of the town against them, so that they were being attacked on this side and on that: and Israel overcame them and let not one of them get away with his life.

Joshua 8:23 But the king of Ai they made prisoner, and took him to Joshua.

Joshua 8:24 Then, after the destruction of all the people of Ai in the field and in the waste land where they went after them, and when all the people had been put to death without mercy, all Israel went back to Ai, and put to death all who were in it without mercy.

Joshua 8:25 On that day twelve thousand were put to death, men and women, all the people of Ai.

Joshua 8:26 For Joshua did not take back his hand with the outstretched spear till the destruction of the people of Ai was complete.

Joshua 8:27 But the cattle and the goods from that town, Israel took for themselves, as the Lord had given orders to Joshua.

Joshua 8:28 So Joshua gave Ai to the flames, and made it a waste mass of stones for ever, as it is to this day.

Joshua 8:29 And he put the king of Ai to death, hanging him on a tree till evening: and when the sun went down, Joshua gave them orders to take his body down from the tree, and put it in the public place of the town, covering it with a great mass of stones, which is there to this day.

Joshua 8:30 Then Joshua put up an altar to the Lord, the God of Israel, in Mount Ebal,

Joshua 8:31 In the way ordered by Moses, the servant of the Lord, as it is recorded in the book of the law of Moses, an altar of uncut stones, untouched by any iron instrument: and on it they made burned offerings and peace-offerings to the Lord.

Joshua 8:32 And he made there on the stones a copy of the law of Moses, writing it before the eyes of the children of Israel.

Joshua 8:33 And all Israel, those who were Israelites by birth, as well as the men from other lands living with them, and their responsible men and their overseers and judges, took their places round the ark, in front of the priests, the Levites, whose work it was to take up the ark of the Lord's agreement; half of them were stationed in front of Mount Gerizim and half in front of Mount Ebal, in agreement with the orders for the blessing of the children of Israel which Moses, the servant of the Lord, had given.

Joshua 8:34 And after, he gave them all the words of the law, the blessing and the curse, as it is all recorded in the book of the law;

Joshua 8:35 Reading to all the meeting of Israel, with the women and the children and the men from other lands who were living among them, every word of the orders which Moses had given.

Joshua 9:1 Now on hearing the news of these things, all the kings on the west side of Jordan, in the hill-country and the lowlands and by the Great Sea in front of Lebanon, the Hittites and the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites,

Joshua 9:2 Came together with one purpose, to make war against Joshua and Israel.

Joshua 9:3 And the men of Gibeon, hearing what Joshua had done to Jericho and Ai,

Joshua 9:4 Acting with deceit, got food together as if for a long journey; and took old food-bags for their asses, and old and cracked wine-skins kept together with cord;

Joshua 9:5 And put old stitched-up shoes on their feet, and old clothing on their backs; and all the food they had with them was dry and broken up.

Joshua 9:6 And they came to Joshua to the tent-circle at Gilgal, and said to him and to the men of Israel, We have come from a far country: so now make an agreement with us.

Joshua 9:7 And the men of Israel said to the Hivites, It may be that you are living among us; how then may we make an agreement with you?

Joshua 9:8 And they said to Joshua, We are your servants. Then Joshua said to them, Who are you and where do you come from?

Joshua 9:9 And they said to him, Your servants have come from a very far country, because of the name of the Lord your God: for the story of his great name, and of all he did in Egypt has come to our ears,

Joshua 9:10 And what he did to the two kings of the Amorites east of Jordan, to Sihon, king of Heshbon, and to Og, king of Bashan, at Ashtaroth.

Joshua 9:11 So the responsible men and all the people of our country said to us, Take food with you for the journey and go to them, and say to them, We are your servants: so now make an agreement with us.

Joshua 9:12 This bread which we have with us for our food, we took warm and new from our houses when starting on our journey to you; but now see, it has become dry and broken up.

Joshua 9:13 And these wine-skins were new when we put the wine in them, and now they are cracked as you see; and our clothing and our shoes have become old because of our very long journey here.

Joshua 9:14 And the men took some of their food, without requesting directions from the Lord.

Joshua 9:15 So Joshua made peace with them, and made an agreement with them that they were not to be put to death: and the chiefs of the people took an oath to them.

Joshua 9:16 Now three days after, when they had made this agreement with them, they had word that these men were their neighbours, living near them.

Joshua 9:17 And the children of Israel went forward on their journey, and on the third day came to their towns. Now their towns were Gibeon and Chephirah and Beeroth and Kiriath-jearim.

Joshua 9:18 And the children of Israel did not put them to death, because the chiefs of the people had taken an oath to them by the Lord, the God of Israel. And all the people made an outcry against the chiefs.

Joshua 9:19 But all the chiefs said to the people, We have taken an oath to them by the Lord, the God of Israel, and so we may not put our hands on them.

Joshua 9:20 This is what we will do to them: we will not put them to death, for fear that wrath may come on us because of our oath to them.

Joshua 9:21 Keep them living, and let them be servants, cutting wood and getting water for all the people. And all the people did as the chiefs had said to them.

Joshua 9:22 Then Joshua sent for them, and said to them, Why have you been false to us, saying, We are very far from you, when you are living among us?

Joshua 9:23 Now because of this you are cursed, and you will for ever be our servants, cutting wood and getting water for the house of my God.

Joshua 9:24 And, answering Joshua, they said, Because it came to the ears of your servants that the Lord your God had given orders to his servant Moses to give you all this land, and to send destruction on all the people living in it, because of you; so, fearing greatly for our lives because of you, we have done this.

Joshua 9:25 And now we are in your hands: do to us whatever seems good and right to you.

Joshua 9:26 So he kept them safe from the children of Israel, and did not let them be put to death.

Joshua 9:27 And that day Joshua made them servants, cutting wood and getting water for the people and for the altar of the Lord, in the place marked out by him, to this day.

Joshua 10:1 Now when it came to the ears of Adoni-zedek, king of Jerusalem, that Joshua had taken Ai, and had given it up to the curse (for as he had done to Jericho and its king, so he had done to Ai and its king); and that the people of Gibeon had made peace with Israel and were living among them;

Joshua 10:2 He was in great fear, because Gibeon was a great town, like one of the king's towns, greater than Ai, and all the men in it were men of war.

Joshua 10:3 So Adoni-zedek, king of Jerusalem, sent to Hoham, king of Hebron, and to Piram, king of Jarmuth, and to Japhia, king of Lachish, and to Debir, king of Eglon, saying,

Joshua 10:4 Come up to me and give me help, and let us make an attack on Gibeon: for they have made peace with Joshua and the children of Israel.

Joshua 10:5 So the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon, were banded together, and went up with all their armies and took up their position before Gibeon and made war against it.

Joshua 10:6 And the men of Gibeon sent to Joshua to the tent-circle at Gilgal, saying, Be not slow to send help to your servants; come up quickly to our support and keep us safe: for all the kings of the Amorites from the hill-country have come together against us.

Joshua 10:7 So Joshua went up from Gilgal with all his army and all his men of war.

Joshua 10:8 And the Lord said to Joshua, Have no fear of them, for I have given them into your hands; they will all give way before you.

Joshua 10:9 So Joshua, having come up from Gilgal all night, made a sudden attack on them.

Joshua 10:10 And the Lord made them full of fear before Israel, and they put great numbers of them to death at Gibeon, and went after them by the way going up to Beth-horon, driving them back to Azekah and Makkedah

Joshua 10:11 And in their flight before Israel, on the way down from Beth-horon, the Lord sent down great stones from heaven on them all the way to Azekah, causing their death: those whose death was caused by the stones were more than those whom the children of Israel put to death with the sword.

Joshua 10:12 It was on the day when the Lord gave up the Amorites into the hands of the children of Israel that Joshua said to the Lord, before the eyes of Israel, Sun, be at rest over Gibeon; and you, O moon, in the valley of Aijalon.

Joshua 10:13 And the sun was at rest and the moon kept its place till the nation had given punishment to their attackers. (Is it not recorded in the book of Jashar?) So the sun kept its place in the middle of the heavens, and was waiting, and did not go down, for the space of a day.

Joshua 10:14 And there was no day like that, before it or after it, when the Lord gave ear to the voice of a man; for the Lord was fighting for Israel.

Joshua 10:15 And Joshua, with all Israel, went back to the tent-circle at Gilgal.

Joshua 10:16 But these five kings went in flight secretly to a hole in the rock at Makkedah.

Joshua 10:17 And word was given to Joshua that the five kings had been taken in a hole in the rock at Makkedah.

Joshua 10:18 And Joshua said, Let great stones be rolled against the mouth of the hole, and let men keep watch by it:

Joshua 10:19 But do you, without waiting, go after their army, attacking them from the back; do not let them get into their towns, for the Lord your God has given them into your hands.

Joshua 10:20 Now when Joshua and the children of Israel had come to the end of their war of complete destruction, and had put to death all but a small band who had got safely into the walled towns,

Joshua 10:21 All the people went back to Joshua to the tent-circle at Makkedah in peace: and no one said a word against the children of Israel.

Joshua 10:22 Then Joshua said, Take away the stones from the mouth of the hole in the rock, and make those five kings come out to me.

Joshua 10:23 And they did so, and made those five kings come out of the hole to him, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon.

Joshua 10:24 And when they had made those kings come out to Joshua, Joshua sent for all the men of Israel, and said to the chiefs of the men of war who had gone with him, Come near and put your feet on the necks of these kings. So they came near and put their feet on their necks.

Joshua 10:25 And Joshua said to them, Have no fear and do not be troubled; be strong and take heart: for so will the Lord do to all against whom you make war.

Joshua 10:26 Then Joshua had them put to death, hanging them on five trees, where they were till evening.

Joshua 10:27 And when the sun went down, they were taken down from the trees, by Joshua’s orders, and put into the hole where they had gone to be safe; and great stones were placed at the mouth of the hole, where they are to this day.

Joshua 10:28 That day Joshua took Makkedah, and put it and its king to the sword; every soul in it he gave up to the curse without mercy: and he did to the king of Makkedah as he had done to the king of Jericho.

Joshua 10:29 Then Joshua and all Israel with him went on from Makkedah and came to Libnah, and made an attack on it;

Joshua 10:30 And again the Lord gave it and its king into the hands of Israel; and he put it and every person in it to the sword, till their destruction was complete; and he did to its king as he had done to the king of Jericho.

Joshua 10:31 Then Joshua and all Israel with him went on from Libnah to Lachish, and took up their position against it and made an attack on it,

Joshua 10:32 And the Lord gave Lachish into the hands of Israel, and on the second day he took it, putting it and every person in it to the sword without mercy, as he had done to Libnah.

Joshua 10:33 Then Horam, king of Gezer, came up to the help of Lachish; and Joshua overcame him and his people, putting all of them to death.

Joshua 10:34 And Joshua and all Israel with him went on from Lachish to Eglon: and they took up their position against it and made an attack on it;

Joshua 10:35 And that day they took it, putting it and every person in it to the sword, as he had done to Lachish.

Joshua 10:36 And Joshua and all Israel with him went up from Eglon to Hebron, and made an attack on it;

Joshua 10:37 And took it, overcoming it and putting it and its king and its towns and every person in it to the sword: as he had done to Eglon, he put them all to death, and gave it up to the curse with every person in it.

Joshua 10:38 And Joshua and all Israel with him went on to make an attack on Debir;

Joshua 10:39 And he took it, with its king and all its towns: and he put them to the sword, giving every person in it to the curse; all were put to death: as he had done to Hebron, so he did to Debir and its king.

Joshua 10:40 So Joshua overcame all the land, the hill-country and the South and the lowland and the mountain slopes, and all their kings;

all were put to death: and every living thing he gave up to the curse, as the Lord, the God of Israel, had given him orders.

Joshua 10:41 Joshua overcame them from Kadesh-barnea to Gaza, and all the land of Goshen as far as Gibeon.

Joshua 10:42 And all these kings and their land Joshua took at the same time, because the Lord, the God of Israel, was fighting for Israel.

Joshua 10:43 Then Joshua and all Israel with him went back to their tents at Gilgal.

Joshua 11:1 Now Jabin, king of Hazor, hearing of these things, sent to Jobab, king of Madon, and to the king of Shimron, and to the king of Achshaph,

Joshua 11:2 And to the kings on the north in the hill-country, and in the Arabah south of Chinneroth, and in the lowland, and in the highlands of Dor on the west,

Joshua 11:3 And to the Canaanites on the east and on the west, and to the Amorites and the Hittites and the Perizzites, and the Jebusites in the hill-country, and the Hivites under Hermon in the land of Mizpah.

Joshua 11:4 And they went out, they and all their armies with them, a great people, in number like the sand on the seaside, with horses and war-carriages in great number.

Joshua 11:5 And all these kings came together, and put their forces in position at the waters of Merom, to make war on Israel.

Joshua 11:6 And the Lord said to Joshua, Have no fear of them: for tomorrow at this time I will give them all up dead before Israel; you are to have the leg-muscles of their horses cut and their war-carriages burned with fire.

Joshua 11:7 So Joshua and all the men of war with him came against them suddenly at the waters of Merom, and made an attack on them.

Joshua 11:8 And the Lord gave them up into the hands of Israel, and they overcame them driving them back to great Zidon and to Misrephoth-maim and into the valley of Mizpeh to the east; and they put them all to death, no man got away safely.

Joshua 11:9 And Joshua did to them as the Lord had said to him; he had the leg-muscles of their horses cut and their war-carriages burned with fire.

Joshua 11:10 At that time, Joshua went on to take Hazor and put its king to the sword: for in earlier times Hazor was the chief of all those kingdoms.

Joshua 11:11 And they put every person in it to death without mercy, giving every living thing up to the curse, and burning Hazor.

Joshua 11:12 And all the towns of these kings, and all the kings, Joshua took, and put them to the sword: he gave them up to the curse, as Moses, the servant of the Lord, had said.

Joshua 11:13 As for the towns made on hills of earth, not one was burned by Israel but Hazor, which was burned by Joshua.

Joshua 11:14 And all the goods taken from these towns, and their cattle, the children of Israel kept for themselves; but every man they put to death without mercy, till their destruction was complete, and there was no one living.

Joshua 11:15 As the Lord had given orders to Moses his servant, so Moses gave orders to Joshua, and so Joshua did; every order which the Lord had given to Moses was done.

Joshua 11:16 So Joshua took all that land, the hill-country and all the South, and all the land of Goshen, and the lowland and the Arabah, the hill-country of Israel and its lowland;

Joshua 11:17 From Mount Halak, which goes up to Seir, as far as Baal-gad in the valley of Lebanon under Mount Hermon: and all their kings he overcame and put to death.

Joshua 11:18 For a long time Joshua made war on all those kings.

Joshua 11:19 Not one town made peace with the children of Israel, but only the Hivites of Gibeon: they took them all in war.

Joshua 11:20 For the Lord made them strong in heart to go to war against Israel, so that he might give them up to the curse without mercy, and that destruction might come on them, as the Lord had given orders to Moses.

Joshua 11:21 And Joshua came at that time and put an end to the Anakim in the hill-country, in Hebron, in Debir, in Anab, and in all the hill-country of Judah and Israel: Joshua gave them and their towns to the curse.

Joshua 11:22 Not one of the Anakim was to be seen in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, some were still living.

Joshua 11:23 So Joshua took all the land, as the Lord had said to Moses; and Joshua gave it to the children of Israel as their heritage, making division of it among them by their tribes. And the land had rest from war.

Joshua 12:1 Now these are the kings of the land whom the children of Israel overcame, taking as their heritage their land on the east side of Jordan, from the valley of the Arnon to Mount Hermon, and all the Arabah to the east:

Joshua 12:2 Sihon, king of the Amorites, who was living in Heshbon, ruling from Aroer, which is on the edge of the valley of the Arnon, and the town in the middle of the valley, and half Gilead, as far as the river Jabbok, the limits of the children of Ammon;

Joshua 12:3 And the Arabah to the sea of Chinneroth, to the east, and to the sea of the Arabah, that is the Salt Sea, to the east, the way to Beth-jeshimoth; and on the south, under the slopes of Pisgah:

Joshua 12:4 And the land of Og, king of Bashan, of the rest of the Rephaim, who was living at Ashtaroth and at Edrei,

Joshua 12:5 Ruling in the mountain of Hermon, and in Salecah, and in all Bashan, as far as the limits of the Geshurites and the Maacathites, and half Gilead, to the land of Sihon, king of Heshbon.

Joshua 12:6 Moses, the servant of the Lord, and the children of Israel overcame them; and Moses, the servant of the Lord, gave their land for a heritage to the Reubenites, and the Gadites, and the half-tribe of Manasseh.

Joshua 12:7 And these are the kings of the land whom Joshua and the children of Israel overcame on the west side of Jordan, from Baal-gad in the valley of Lebanon to Mount Halak, which goes up to Seir; and Joshua gave the land to the tribes of Israel for a heritage, in keeping with their divisions;

Joshua 12:8 In the hill-country, and in the lowland, and in the Arabah, and on the mountain slopes, and in the waste land, and in the South; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites.

Joshua 12:9 The king of Jericho, one; the king of Ai, which is near Beth-el, one;

Joshua 12:10 The king of Jerusalem, one; the king of Hebron, one;

Joshua 12:11 The king of Jarmuth, one; the king of Lachish, one;

Joshua 12:12 The king of Eglon, one; the king of Gezer, one;

Joshua 12:13 The king of Debir, one; the king of Geder, one;

Joshua 12:14 The king of Hormah, one; the king of Arad, one;

Joshua 12:15 The king of Libnah, one; the king of Adullam, one;

Joshua 12:16 The king of Makkedah, one; the king of Beth-el, one;

Joshua 12:17 The king of Tappuah, one; the king of Hepher, one;

Joshua 12:18 The king of Aphek, one; the king of Lassharon, one;

Joshua 12:19 The king of Madon, one; the king of Hazor, one;

Joshua 12:20 The king of Shimron-meron, one; the king of Achshaph, one;

Joshua 12:21 The king of Taanach, one; the king of Megiddo, one;

Joshua 12:22 The king of Kedesh, one; the king of Jokneam in Carmel, one;

Joshua 12:23 The king of Dor on the hill of Dor, one; the king of Goiim in Gilgal, one;

Joshua 12:24 The king of Tirzah, one; all the kings together were thirty-one.

Joshua 13:1 Now Joshua was old and full of years; and the Lord said to him, You are old and full of years, and there is still very much land to be taken.

Joshua 13:2 This is the land which is still to be taken: all the country of the Philistines, and all the Geshurites;

Joshua 13:3 From the Shihor, which is before Egypt, to the edge of Ekron to the north, which is taken to be Canaanite property: the five chiefs of the Philistines; the Gazites, and the Ashdodites, the Ashkelonites, the Gittites, and the Ekronites, as well as the Avvim;

Joshua 13:4 On the south: all the land of the Canaanites, and Mearah which is the property of the Zidonians, to Aphek, as far as the limit of the Amorites:

Joshua 13:5 And the land of the Gebalites, and all Lebanon, looking east, from Baal-gad under Mount Hermon as far as Hamath:

Joshua 13:6 All the people of the hill-country from Lebanon to Misrephoth-maim, all the Zidonians; them will I send out from before the children of Israel: only make division of it to Israel for a heritage, as I have given you orders to do.

Joshua 13:7 So now make division of this land for a heritage to the nine tribes, and the half-tribe of Manasseh.

Joshua 13:8 With him the Reubenites and the Gadites have been given their heritage, which Moses gave them, on the east side of Jordan, as Moses, the servant of the Lord, gave them;

Joshua 13:9 From Aroer, on the edge of the valley of the Arnon, and the town in the middle of the valley, and all the table-land from Medeba to Dibon;

Joshua 13:10 And all the towns of Sihon, king of the Amorites, who was ruling in Heshbon, to the limits of the children of Ammon;

Joshua 13:11 And Gilead, and the land of the Geshurites and the Maacathites, and all Mount Hermon, and all Bashan to Salecah;

Joshua 13:12 All the kingdom of Og in Bashan, who was ruling in Ashtaroth and in Edrei (he was one of the last of the Rephaim); these did Moses overcome, driving them out of their country.

Joshua 13:13 However, the people of Israel did not send out the Geshurites, or the Maacathites: but Geshur and Maacath are living among Israel to this day.

Joshua 13:14 Only to the tribe of Levi he gave no heritage; the offerings of the Lord, the God of Israel, made by fire are his heritage, as he said to him.

Joshua 13:15 And Moses gave their heritage to the tribe of Reuben by their families.

Joshua 13:16 Their limit was from Aroer, on the edge of the valley of the Arnon, and the town in the middle of the valley, and all the table-land by Medeba;

Joshua 13:17 Heshbon and all her towns in the table-land; Dibon, and Bamoth-baal, and Beth-baal-meon;

Joshua 13:18 And Jahaz, and Kedemoth, and Mephaath;

Joshua 13:19 And Kiriathaim, and Sibmah, and Zereth-shahar in the mountain of the valley;

Joshua 13:20 And Beth-peor, and the slopes of Pisgah, and Beth-jeshimoth;

Joshua 13:21 And all the towns of the table-land, and all the kingdom of Sihon, king of the Amorites, who was ruling in Heshbon, whom Moses overcame, together with the chiefs of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, the chiefs of Sihon, who were living in the land.

Joshua 13:22 And Balaam, the son of Beor, the prophet, the children of Israel put to death with the sword.

Joshua 13:23 And the limit of the children of Reuben was the edge of Jordan. This was the heritage of the children of Reuben by their families, with its towns and its unwalled places.

Joshua 13:24 And Moses gave their heritage to the tribe of Gad by their families.

Joshua 13:25 And their limit was Jazer, and all the towns of Gilead, and half the land of the children of Ammon, to Aroer before Rabbah;

Joshua 13:26 And from Heshbon to Ramath-mizpeh, and Betonim; and from Mahanaim to the edge of Debir;

Joshua 13:27 And in the valley, Beth-haram, and Beth-nimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon, king of Heshbon, having Jordan for its limit, to the end of the sea of Chinnereth on the east side of Jordan.

Joshua 13:28 This is the heritage of the children of Gad by their families, with its towns and its unwalled places

Joshua 13:29 And Moses gave their heritage to the half-tribe of Manasseh by their families.

Joshua 13:30 And their limit was from Mahanaim, all Bashan, all the kingdom of Og, king of Bashan, and all Havvoth-Jair, in Bashan, sixty towns;

Joshua 13:31 And half Gilead, and Ashtaroth, and Edrei, towns of the kingdom of Og in Bashan, were for the children of Machir, the son of Manasseh, for half of the children of Machir by their families.

Joshua 13:32 These are the heritages of which Moses made distribution in the lowlands of Moab, on the other side of Jordan in Jericho, to the east.

Joshua 13:33 But to the tribe of Levi Moses gave no heritage: the Lord, the God of Israel, is their heritage, as he said to them.

Joshua 14:1 And these are the heritages which the children of Israel took in the land of Canaan, which Eleazar, the priest, and Joshua, the son of Nun, and the heads of the tribes of the children of Israel, gave out to them;

Joshua 14:2 Their heritage by the Lord's decision, as he gave orders by Moses, for the nine tribes and the half-tribe.

Joshua 14:3 For Moses had given their heritage to the two tribes and the half-tribe on the other side of Jordan, but to the Levites he gave no heritage among them.

Joshua 14:4 Because the children of Joseph were two tribes, Manasseh and Ephraim; and they gave the Levites no part in the land, only towns for their living-places, with the grass-lands for their cattle and for their property.

Joshua 14:5 As the Lord had given orders to Moses, so the people of Israel did, and they made division of the land.

Joshua 14:6 Then the children of Judah went to Joshua in Gilgal; and Caleb, the son of Jephunneh the Kenizzite, said to him, You have knowledge of what the Lord said to Moses, the man of God, about me and about you in Kadesh-barnea.

Joshua 14:7 I was forty years old when Moses, the servant of the Lord, sent me from Kadesh-barnea to make a search through the land; and the account which I gave him was in keeping with his desire.

Joshua 14:8 My brothers, however, who went up with me, made the heart of the people like water: but I was true to the Lord with all my heart.

Joshua 14:9 And on that day Moses took an oath, saying, Truly the land where your feet have been placed will become a heritage for you and your children for ever, because you have been true to the Lord your God with all your heart.

Joshua 14:10 And now, as you see, the Lord has kept me safe these forty-five years, from the time when the Lord said this to Moses, while Israel was wandering in the waste land: and now I am eighty-five years old.

Joshua 14:11 And still, I am as strong today as I was when Moses sent me out: as my strength was then, so is it now, for war and for all the business of life.

Joshua 14:12 So now, give me this hill-country named by the Lord at that time; for you had an account of it then, how the Anakim were there, and great walled towns: it may be that the Lord will be with me, and I will be able to take their land, as the Lord said.

Joshua 14:13 And Joshua gave him his blessing; and he gave Hebron to Caleb, the son of Jephunneh, for his heritage.

Joshua 14:14 So Hebron became the heritage of Caleb, the son of Jephunneh the Kenizzite, to this day, because with all his heart he was true to the Lord, the God of Israel.

Joshua 14:15 In earlier times the name of Hebron had been Kiriath-arba, named after Arba, the greatest of the Anakim. And the land had rest from war.

Joshua 15:1 Now the part of the land marked out for the children of Judah by families, went up to the edge of Edom, as far as the waste land of Zin to the south, to the farthest point of it on the south.

Joshua 15:2 Their south limit was from the farthest part of the Salt Sea, from the inlet looking to the south:

Joshua 15:3 From there it goes south of the slope up to Akrabbim, and on to Zin, then south past Kadesh-barnea, and on by Hezron and up to Addar, turning in the direction of Karka:

Joshua 15:4 Then on to Azmon, ending at the stream of Egypt: and the end of the limit is at the sea; this will be your limit on the south.

Joshua 15:5 And the east limit is the Salt Sea as far as the end of Jordan. And the limit of the north part of the land is from the inlet of the sea at the end of Jordan:

Joshua 15:6 Then the line goes up to Beth-hoglah, past the north of Beth-arabah, and up to the stone of Bohan, the son of Reuben;

Joshua 15:7 Then the line goes up to Debir from the valley of Achor, and so to the north, in the direction of Gilgal, which is opposite the slope up to Adummim, on the south side of the river: and the line goes on to the waters of En-shemesh, ending at En-rogel:

Joshua 15:8 Then the line goes up by the valley of the son of Hinnom to the south side of the Jebusite (which is Jerusalem): then up to the top of the mountain in front of the valley of Hinnom to the west, which is at the farthest point of the valley of Rephaim on the north:

Joshua 15:9 And the limit is marked out from the top of the mountain to the fountain of the waters of Nephtoah, and out to the towns of Mount Ephron, as far as Baalah (which is Kiriath-jearim):

Joshua 15:10 Then turning west, the line goes from Baalah to Mount Seir, and on to the side of Mount Jearim (which is Chesalon) on the north, then down to Beth-shemesh, and on past Timnah:

Joshua 15:11 And out to the side of Ekron to the north: then it is marked out to Shikkeron and on to Mount Baalah, ending at Jabneel; the end of the line is at the sea.

Joshua 15:12 And the limit on the west is the edge of the Great Sea. This is the line going round the land marked out for the children of Judah, by their families.

Joshua 15:13 And to Caleb, the son of Jephunneh, he gave a part among the children of Judah, as the Lord had given orders to Joshua, that is, Kiriath-arba, named after Arba, the father of Anak which is Hebron.

Joshua 15:14 And the three sons of Anak, Sheshai and Ahiman and Talmai, the children of Anak, were forced out from there by Caleb.

Joshua 15:15 From there he went up against the people of Debir: (now the name of Debir before that was Kiriath-sepher.)

Joshua 15:16 And Caleb said, I will give Achsah, my daughter, as wife to the man who overcomes Kiriath-sepher and takes it.

Joshua 15:17 And Othniel, the son of Kenaz, Caleb's brother, took it: so he gave him his daughter Achsah for his wife.

Joshua 15:18 Now when she came to him, he put into her mind the idea of requesting a field from her father: and she got down from her ass; and Caleb said to her, What is it?

Joshua 15:19 And she said, Give me a blessing; because you have put me in dry south-land, now give me springs of water. So he gave her the higher spring and the lower spring.

Joshua 15:20 This is the heritage of the tribe of Judah, by their families.

Joshua 15:21 The farthest towns of the tribe of Judah in the direction of the limits of Edom to the south, were Kabzeel, and Eder, and Jagur;

Joshua 15:22 And Kinah, and Dimonah, and Adadah;

Joshua 15:23 And Kedesh, and Hazor, and Ithnan;

Joshua 15:24 Ziph, and Telem, and Bealoth;

Joshua 15:25 And Hazor-hadattah, and Kerioth-hezron (which is Hazor);

Joshua 15:26 Amam, and Shema, and Moladah;

Joshua 15:27 And Hazar-gaddah, and Heshmon, and Beth-pelet;

Joshua 15:28 And Hazar-shual, and Beer-sheba, and Biziothiah;

Joshua 15:29 Baalah, and Iim, and Ezem;

Joshua 15:30 And Eltolad, and Chesil, and Hormah;

Joshua 15:31 And Ziklag, and Madmannah, and Sansannah;

Joshua 15:32 And Lebaoth, and Shilhim, and Ain, and Rimmon; all the towns are twenty-nine, with their unwalled places.

Joshua 15:33 In the lowland, Eshtaol, and Zorah, and Ashnah;

Joshua 15:34 And Zanoah, and En-gannim, Tappuah, and Enam;

Joshua 15:35 Jarmuth, and Adullam, Socoh, and Azekah;

Joshua 15:36 And Shaaraim, and Adithaim, and Gederah, and Gederothaim; fourteen towns with their unwalled places.

Joshua 15:37 Zenan, and Hadashah, and Migdal-gad;

Joshua 15:38 And Dilan, and Mizpeh, and Joktheel;

Joshua 15:39 Lachish, and Bozkath, and Eglon;

Joshua 15:40 And Cabbon, and Lahmas, and Chithlish;

Joshua 15:41 And Gederoth, Beth-dagon, and Naamah, and Makkedah; sixteen towns with their unwalled places.

Joshua 15:42 Libnah, and Ether, and Ashan;

Joshua 15:43 And Iphtah, and Ashnah, and Nezib;

Joshua 15:44 And Keilah, and Achzib, and Mareshah; nine towns with their unwalled places.

Joshua 15:45 Ekron, with her daughter-towns and her unwalled places;

Joshua 15:46 From Ekron to the sea, all the towns by the side of Ashdod, with their unwalled places.

Joshua 15:47 Ashdod, with her daughter-towns and her unwalled places; Gaza, with her daughter-towns and her unwalled places, to the stream of Egypt, with the Great Sea as a limit.

Joshua 15:48 And in the hill-country, Shamir, and Jattir, and Socoh;

Joshua 15:49 And Dannah, and Kiriath-sannah (which is Debir);

Joshua 15:50 And Anab, and Eshtemoh, and Anim;

Joshua 15:51 And Goshen, and Holon, and Giloh; eleven towns with their unwalled places.

Joshua 15:52 Arab, and Dumah, and Eshan;

Joshua 15:53 And Janim, and Beth-tappuah, and Aphekah;

Joshua 15:54 And Humtah, and Kiriath-arba (which is Hebron), and Zior; nine towns with their unwalled places.

Joshua 15:55 Maon, Carmel, and Ziph, and Jutah;

Joshua 15:56 And Jezreel, and Jokdeam, and Zanoah;

Joshua 15:57 Kain, Gibeah, and Timnah; ten towns with their unwalled places.

Joshua 15:58 Halhul, Beth-zur, and Gedor;

Joshua 15:59 And Maarath, and Beth-anoth, and Eltekon; six towns with their unwalled places.

Joshua 15:60 Kiriath-baal (which is Kiriath-jearim), and Rabbah; two towns with their unwalled places.

Joshua 15:61 In the waste land, Beth-arabah, Middin, and Secacah;

Joshua 15:62 And Nibshan, and the Town of Salt, and En-gedi; six towns with their unwalled places.

Joshua 15:63 And as for the Jebusites living in Jerusalem, the children of Judah were unable to make them go out; but the Jebusites are living with the children of Judah at Jerusalem, to this day.

Joshua 16:1 And the limit of the land marked out for the children of Joseph went out from Jordan at Jericho, at the waters of Jericho on the east, in the waste land, going up from Jericho through the hill-country to Beth-el;

Joshua 16:2 And it goes out from Beth-el to Luz, and on as far as the limit of the Archites to Ataroth;

Joshua 16:3 And it goes down to the west to the limit of the Japhletites, to the limit of Beth-horon the lower, as far as Gezer; ending at the sea.

Joshua 16:4 And the children of Joseph, Manasseh and Ephraim, took their heritage.

Joshua 16:5 And the limit of the land of the children of Ephraim by their families was marked out in this way: the limit of their heritage to the east was Ataroth-addar, to Beth-horon the higher;

Joshua 16:6 The line goes out to the west at Michmethath on the north; then turning to the east to Taanath-shiloh, going past it on the east of Janoah;

Joshua 16:7 And from Janoah down to Ataroth, and to Naarah, and touching Jericho, it goes on to Jordan.

Joshua 16:8 From Tappuah the line goes on to the west to the river of Kanah; ending at the sea. This is the heritage of the children of Ephraim by their families;

Joshua 16:9 Together with the towns marked out for the children of Ephraim in the heritage of Manasseh, all the towns with their unwalled places.

Joshua 16:10 And the Canaanites who were living in Gezer were not forced out; but the Canaanites have been living among Ephraim, to this day, as servants, doing forced work.

Joshua 17:1 And this was the part marked out for the tribe of Manasseh, because he was the oldest son of Joseph. As for Machir, the oldest son of Manasseh, the father of Gilead, because he was a man of war he had Gilead and Bashan.

Joshua 17:2 And as for the rest of the children of Manasseh, their heritage was given to them by families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: these were the male children of Manasseh, the son of Joseph, by their families.

Joshua 17:3 But Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but only daughters; and these are the names of his daughters: Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Joshua 17:4 And they came before Eleazar the priest, and Joshua, the son of Nun, and before the chiefs, saying, The Lord gave orders to Moses to give us a heritage among our brothers: so in agreement with the orders of the Lord he gave them a heritage among their father’s brothers.

Joshua 17:5 And ten parts were given to Manasseh, in addition to the land of Gilead and Bashan, which is on the other side of Jordan;

Joshua 17:6 Because the daughters of Manasseh had a heritage among his sons, and the land of Gilead was the property of the other sons of Manasseh.

Joshua 17:7 And the limit of Manasseh’s land was from Asher to Michmethath, which is before Shechem; the line goes on to the right hand, to the people of En-tappuah.

Joshua 17:8 The land of Tappuah was the property of Manasseh; but Tappuah on the edge of Manasseh was the property of the children of Ephraim.

Joshua 17:9 And the limit goes down to the stream Kanah, to the south of the stream: these towns were Ephraim’s among the towns of Manasseh; Manasseh’s limit was on the north side of the stream, ending at the sea:

Joshua 17:10 To the south it is Ephraim’s, and to the north it is Manasseh’s, and the sea is his limit; and they are touching Asher on the north, and Issachar on the east.

Joshua 17:11 In Issachar and Asher, Manasseh had Beth-shean and its daughter-towns, and Ibleam and its daughter-towns, and the people of Dor and its daughter-towns, and the people of En-dor and its daughter-towns, and the people of Taanach and its daughter-towns, and the people of Megiddo and its daughter-towns, that is, the three hills.

Joshua 17:12 But the children of Manasseh were not able to make the people of those towns go out; but the Canaanites would go on living in that land.

Joshua 17:13 And when the children of Israel had become strong, they put the Canaanites to forced work, in place of driving them out.

Joshua 17:14 Then the children of Joseph said to Joshua, Why have you given me only one part and one stretch of land for my heritage? For through the blessing given to me by the Lord up to now, I am a great people.

Joshua 17:15 Then Joshua said to them, If you are such a great people, go up into the woodlands, clearing a place there for yourselves in the land of the Perizzites and the Rephaim, if the hill-country of Ephraim is not wide enough for you.

Joshua 17:16 And the children of Joseph said, The hill-country is not enough for us: and all the Canaanites living in the valley have iron war-carriages, those in Beth-shean and its towns as well as those in the valley of Jezreel.

Joshua 17:17 Then Joshua said to the children of Joseph, to Ephraim and Manasseh, You are a great people, and have great power: you are not to have one property only,

Joshua 17:18 For the hill-country of Gilead will be yours ... the woodland and cut down ... its outskirts will be yours ... get the Canaanites out, for they have iron war-carriages ... strong.

Joshua 18:1 And all the meeting of the children of Israel came together at Shiloh and put up the Tent of meeting there: and the land was crushed before them.

Joshua 18:2 But there were still seven tribes among the children of Israel who had not taken up their heritage.

Joshua 18:3 Then Joshua said to the children of Israel, Why are you so slow to go in and take up your heritage in the land which the Lord, the God of your fathers, has given you?

Joshua 18:4 Take from among you three men from every tribe; and I will send them to go through the land and make a record of it for distribution as their heritage; then let them come back to me.

Joshua 18:5 And let them make division of it into seven parts: let Judah keep inside his limit on the south, and let the children of Joseph keep inside their limit on the north.

Joshua 18:6 And you are to have the land marked out in seven parts, and come back to me with the record; and I will make the distribution for you here by the decision of the Lord our God.

Joshua 18:7 For the Levites have no part among you; to be the Lord’s priests is their heritage; and Gad and Reuben and the half-tribe of Manasseh have had their heritage on the east side of Jordan, given to them by Moses, the servant of the Lord.

Joshua 18:8 So the men got up and went; and Joshua gave orders to those who went, to make a record of the land, saying, Go up and down through the land, and make a record of it and come back here to me, and I will make the distribution for you here by the decision of the Lord in Shiloh.

Joshua 18:9 So the men went, travelling through the land, and made a record of it by towns in seven parts in a book, and came back to Joshua to the tent-circle at Shiloh.

Joshua 18:10 And Joshua made the distribution for them in Shiloh by the decision of the Lord, marking out the land for the children of Israel by their divisions.

Joshua 18:11 And the first heritage came out for the tribe of Benjamin by their families: and the limit of their heritage went between the children of Judah and the children of Joseph.

Joshua 18:12 And their limit on the north was from the Jordan, and the line goes up to the side of Jericho on the north and through the hill-country to the west, ending at the waste land of Beth-aven.

Joshua 18:13 And from there the line goes south to Luz, to the side of Luz (which is Beth-el), then down to Ataroth-addar, by the mountain to the south of Beth-horon the lower.

Joshua 18:14 And the limit is marked as coming round to the south on the west side from the mountain which is south of Beth-horon, and ending at Kiriath-baal (which is Kiriath-jearim), a town of the children of Judah: this is the west part.

Joshua 18:15 And the south part is from the farthest point of Kiriath-jearim, and the line goes out to the west to the fountain of the waters of Nephtoah:

Joshua 18:16 And the line goes down to the farthest part of the mountain facing the valley of the son of Hinnom, which is on the north of the valley of Rephaim: from there it goes down to the valley of Hinnom, to the side of the Jebusite on the south as far as En-rogel;

Joshua 18:17 And it goes to En-shemesh and on to Geliloth, opposite the way up to Adummim, and it goes down to the stone of Bohan, the son of Reuben;

Joshua 18:18 And it goes on to the side facing the Arabah to the north, and down to the Arabah;

Joshua 18:19 And on to the north side of Beth-hoglah, ending at the north inlet of the Salt Sea at the south end of Jordan; this is their limit on the south.

Joshua 18:20 And the limit of the east part is the Jordan. This is the heritage of the children of Benjamin, marked out for their families by these limits on all sides.

Joshua 18:21 And the towns of the children of Benjamin, given to them in the order of their families, are Jericho and Beth-hoglah and Emek-kezziz

Joshua 18:22 And Beth-arabah and Zemaraim and Beth-el

Joshua 18:23 And Avvim and Parah and Ophrah

Joshua 18:24 And Chephar-Ammoni and Ophni and Geba; twelve towns with their unwalled places;

Joshua 18:25 Gibeon and Ramah and Beeroth

Joshua 18:26 And Mizpeh and Chephirah and Mozah

Joshua 18:27 And Rekem and Irpeel and Taralah

Joshua 18:28 And Zela, Eleph and the Jebusite (which is Jerusalem), Gibeath and Kiriath; fourteen towns with their unwalled places. This is the heritage of the children of Benjamin by their families.

Joshua 19:1 And the second heritage came out for the tribe of Simeon by their families; and their heritage was in the middle of the heritage of the children of Judah.

Joshua 19:2 And they had for their heritage Beer-sheba and Shema and Moladah

Joshua 19:3 And Hazar-shual and Balah and Ezem

Joshua 19:4 And Eltolad and Bethul and Hormah

Joshua 19:5 And Ziklag and Beth-marcaboth and Hazar-susah

Joshua 19:6 And Beth-lebaoth and Sharuhen; thirteen towns with their unwalled places;

Joshua 19:7 Ain, Rimmon, and Ether and Ashan; four towns with their unwalled places;

Joshua 19:8 And all the unwalled places round about these towns as far as Baalath-beer-ramah to the south. This is the heritage of the tribe of Simeon by their families.

Joshua 19:9 The heritage of Simeon was taken out of Judah’s stretch of land, for Judah’s part was more than they had need of, so the heritage of the children of Simeon was inside their heritage.

Joshua 19:10 And the third heritage came out for Zebulun by their families; the limit of their heritage was as far as Sarid;

Joshua 19:11 And their limit goes up to the west to Maralah, stretching to Dabbesheth, and to the stream in front of Jokneam;

Joshua 19:12 Then turning east from Sarid to the limit of Chisloth-tabor, it goes out to Daberath, and up to Japhia;

Joshua 19:13 And from there it goes on east to Gath-hepher, to Eth-kazin; ending at Rimmon which goes as far as Neah;

Joshua 19:14 And the line goes round it on the north to Hannathon, ending at the valley of Iphtah-el;

Joshua 19:15 And Kattath and Nahalal and Shimron and Idalah and Beth-lehem; twelve towns with their unwalled places.

Joshua 19:16 This is the heritage of the children of Zebulun by their families, these towns with their unwalled places.

Joshua 19:17 For Issachar the fourth heritage came out, for the children of Issachar by their families;

Joshua 19:18 And their limit was to Jezreel and Chesulloth and Shunem

Joshua 19:19 And Hapharaim and Shion and Anaharath

Joshua 19:20 And Rabbith and Kishion and Ebez

Joshua 19:21 And Remeth and En-gannim and En-haddah and Beth-pazzez;

Joshua 19:22 And their limit goes as far as Tabor and Shahazimah and Beth-shemesh, ending at Jordan; sixteen towns with their unwalled places.

Joshua 19:23 This is the heritage of the tribe of the children of Issachar by their families, these towns with their unwalled places.

Joshua 19:24 And the fifth heritage came out for the tribe of Asher by their families.

Joshua 19:25 And their limit was Helkath and Hali and Beten and Achshaph

Joshua 19:26 And Alammelech and Amad and Mishal, stretching to Carmel on the west and Shihor-libnath;

Joshua 19:27 Turning to the east to Beth-dagon and stretching to Zebulun and the valley of Iphtah-el as far as Beth-emek and Neiel to the north; on the left it goes as far as Cabul

Joshua 19:28 And Ebron and Rehob and Hammon and Kanah, to great Zidon;

Joshua 19:29 And the limit goes round to Ramah and the walled town of Tyre and Hosah, ending at the sea by Heleb and Achzib;

Joshua 19:30 And Ummah and Aphek and Rehob; twenty-two towns with their unwalled places.

Joshua 19:31 This is the heritage of the tribe of the children of Asher by their families, these towns with their unwalled places.

Joshua 19:32 For the children of Naphtali the sixth heritage came out, for the children of Naphtali by their families;

Joshua 19:33 And their limit was from Heleph, from the oak-tree in Zaanannim, and Adami-hannekeb and Jabneel, as far as Lakkum, ending at Jordan;

Joshua 19:34 And turning west to Aznoth-tabor, the limit goes out from there to Hukkok, stretching to Zebulun on the south, and Asher on the west, and Judah at Jordan on the east.

Joshua 19:35 And the walled towns are Ziddim, Zer, and Hammath, Rakkath, and Chinnereth

Joshua 19:36 And Adamah and Ramah and Hazor

Joshua 19:37 And Kedesh and Edrei and En-Hazor

Joshua 19:38 And Iron and Migdal-el, Horem and Beth-anath and Beth-shemesh; nineteen towns with their unwalled places.

Joshua 19:39 This is the heritage of the tribe of the children of Naphtali by their families, these towns with their unwalled places.

Joshua 19:40 For the tribe of Dan by their families the seventh heritage came out;

Joshua 19:41 And the limit of their heritage was Zorah and Eshtaol and Ir-shemesh

Joshua 19:42 And Shaalabbin and Aijalon and Ithlah

Joshua 19:43 And Elon and Timnah and Ekron

Joshua 19:44 And Eltekeh and Gibbethon and Baalath

Joshua 19:45 And Jehud and Bene-berak and Gath-rimmon;

Joshua 19:46 And on the west was ... opposite Joppa.

Joshua 19:47 (But the limit of the children of Dan was not wide enough for them; so the children of Dan went up and made war on Leshem and took it, putting it to the sword without mercy, and they took it for their heritage and made a place for themselves there, giving it the name of Leshem-dan, after the name of their father, Dan.)

Joshua 19:48 This is the heritage of the tribe of the children of Dan by their families, these towns with their unwalled places.

Joshua 19:49 So the distribution of the land and its limits was complete; and the children of Israel gave Joshua, the son of Nun, a heritage among them;

Joshua 19:50 By the orders of the Lord they gave him the town for which he made request, Timnath-serah in the hill-country of Ephraim: there, after building the town, he made his living-place.

Joshua 19:51 These are the heritages which Eleazar the priest and Joshua, the son of Nun, and the heads of families of the tribes of the children of Israel gave out at Shiloh, by the decision of the Lord, at the door of the Tent of meeting. So the distribution of the land was complete.

Joshua 20:1 And the Lord said to Joshua,

Joshua 20:2 Say to the children of Israel, Let certain towns be marked out as safe places, as I said to you by the mouth of Moses,

Joshua 20:3 So that any man who in error and without design has taken the life of another, may go in flight to them: and they will be safe places for you from him who has the right of punishment for blood.

Joshua 20:4 And if anyone goes in flight to one of those towns, and comes into the public place of the town, and puts his cause before the responsible men of the town, they will take him into the town and give him a place among them where he may be safe.

Joshua 20:5 And if the one who has the right of punishment comes after him, they are not to give the taker of life up to him; because he was the cause of his neighbour’s death without designing it and not in hate.

Joshua 20:6 And he is to go on living in that town till he has to come before the meeting of the people to be judged; (till the death of him who is high priest at that time:) then the taker of life may come back to his town and to his house, to the town from which he had gone in flight.

Joshua 20:7 So they made selection of Kedesh in Galilee in the hill-country of Naphtali, and Shechem in the hill-country of Ephraim, and Kiriath-arba (which is Hebron) in the hill-country of Judah.

Joshua 20:8 And on the east side of Jordan at Jericho, they made selection of Bezer in the waste land, in the table-land, out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

Joshua 20:9 These were the towns marked out for all the children of Israel and for the man from a strange country living among them, so that anyone causing the death of another in error, might go in flight there, and not be put to death by him who has the right of punishment for blood till he had come before the meeting of the people.

Joshua 21:1 Then the heads of the families of the Levites came to Eleazar the priest and Joshua, the son of Nun, and to the heads of families of the tribes of the children of Israel;

Joshua 21:2 And said to them in Shiloh in the land of Canaan, The Lord gave orders by Moses that we were to have towns for living in, with their grass-lands for our cattle.

Joshua 21:3 And the children of Israel out of their heritage gave to the Levites these towns with their grass-lands, by the order of the Lord.

Joshua 21:4 And the heritage came out for the families of the Kohathites: the children of Aaron the priest, who were of the Levites, were given thirteen towns from the tribes of Judah, Simeon, and Benjamin.

Joshua 21:5 The rest of the children of Kohath by their families were given ten towns from the tribes of Ephraim and Dan and the half-tribe of Manasseh.

Joshua 21:6 The children of Gershon by their families were given thirteen towns from the tribes of Issachar and Asher and Naphtali and the half-tribe of Manasseh which was in Bashan.

Joshua 21:7 The children of Merari by their families were given twelve towns from the tribes of Reuben and Gad and Zebulun.

Joshua 21:8 All these towns with their grass-lands the children of Israel gave by the decision of the Lord to the Levites, as the Lord had given orders by Moses.

Joshua 21:9 From the tribes of the children of Judah and the children of Simeon they gave these towns, listed here by name:

Joshua 21:10 These were for the children of Aaron among the families of the Kohathites, of the children of Levi: for they came first in the distribution.

Joshua 21:11 They gave them Kiriath-arba, the town of Arba, the father of Anak, (which is Hebron) in the hill-country of Judah, with its grass-lands.

Joshua 21:12 But the open country round the town, and its unwalled places, they gave to Caleb, the son of Jephunneh, as his property.

Joshua 21:13 And to the children of Aaron the priest they gave Hebron with its grass-lands, the town where the taker of life might be safe, and Libnah with its grass-lands;

Joshua 21:14 And Jattir with its grass-lands, and Eshtemoa with its grass-lands;

Joshua 21:15 And Holon with its grass-lands, and Debir with its grass-lands;

Joshua 21:16 And Ain, and Juttah, and Beth-shemesh, with their grass-lands; nine towns from those two tribes.

Joshua 21:17 And from the tribe of Benjamin they gave Gibeon and Geba with their grass-lands;

Joshua 21:18 Anathoth and Almon with their grass-lands, four towns.

Joshua 21:19 Thirteen towns with their grass-lands were given to the children of Aaron, the priests.

Joshua 21:20 The rest of the families of the children of Kohath, the Levites, were given towns from the tribe of Ephraim.

Joshua 21:21 And they gave them Shechem with its grass-lands in the hill-country of Ephraim, the town where the taker of life might be safe, and Gezer with its grass-lands;

Joshua 21:22 And Kibzaim and Beth-horon with their grass-lands, four towns.

Joshua 21:23 And from the tribe of Dan, Elteke and Gibbethon with their grass-lands;

Joshua 21:24 Aijalon and Gath-rimmon with their grass-lands, four towns.

Joshua 21:25 And from the half-tribe of Manasseh, Taanach and Gath-rimmon with their grass-lands, two towns.

Joshua 21:26 All the towns of the rest of the families of the children of Kohath were ten with their grass-lands.

Joshua 21:27 And to the children of Gershon, of the families of the Levites, they gave from the half-tribe of Manasseh, Golan in Bashan with its grass-lands, the town where the taker of life might be safe, and Ashtaroth with its grass-lands, two towns.

Joshua 21:28 And from the tribe of Issachar, Kishion and Daberath with their grass-lands;

Joshua 21:29 Jarmuth and En-gannim with their grass-lands, four towns.

Joshua 21:30 And from the tribe of Asher, Mishal and Abdon, with their grass-lands:

Joshua 21:31 Helkath and Rehob with their grass-lands, four towns.

Joshua 21:32 And from the tribe of Naphtali, Kedesh in Galilee with its grass-lands, the town where the taker of life might be safe, and Hammoth-dor and Kartan with their grass-lands, three towns.

Joshua 21:33 All the towns of the Gershonites with their families were thirteen with their grass-lands.

Joshua 21:34 And to the rest of the Levites, that is, the families of the children of Merari, they gave from the tribe of Zebulun, Jokneam and Kartah with their grass-lands;

Joshua 21:35 Dimnah and Nahalal with their grass-lands, four towns.

Joshua 21:36 And from the tribe of Reuben, Bezer and Jahaz with their grass-lands;

Joshua 21:37 Kedemoth and Mephaath with their grass-lands, four towns.

Joshua 21:38 And from the tribe of Gad, Ramoth in Gilead, the town where the taker of life might be safe, and Mahanaim with their grass-lands;

Joshua 21:39 Heshbon and Jazer with their grass-lands, four towns.

Joshua 21:40 All these towns were given to the children of Merari by their families, that is, the rest of the families of the Levites; and their heritage was twelve towns.

Joshua 21:41 All the towns of the Levites, among the heritage of the children of Israel, were forty-eight towns with their grass-lands.

Joshua 21:42 Every one of these towns had grass-lands round it.

Joshua 21:43 So the Lord gave to Israel all the land which he gave by oath to their fathers; so it became their heritage and their living-place.

Joshua 21:44 And the Lord gave them peace on every side, as he had said to their fathers: all those who were against them gave way before them, for the Lord gave them all up into their hands.

Joshua 21:45 The Lord kept faith with the house of Israel about all the good which he said he would do for them, and all his words came true.

Joshua 22:1 Then Joshua sent for the Reubenites and the Gadites and the half-tribe of Manasseh,

Joshua 22:2 And said to them, You have kept all the orders of Moses, the Lord's servant, and have done everything I gave you orders to do:

Joshua 22:3 You have now been with your brothers for a long time; till this day you have been doing the orders of the Lord your God.

Joshua 22:4 And now the Lord your God has given your brothers rest, as he said: so now you may go back to your tents, to the land of your heritage, which Moses, the Lord's servant, gave to you on the other side of Jordan.

Joshua 22:5 Only take great care to do the orders and the law which Moses, the Lord's servant, gave you; to have love for the Lord your God and to go in all his ways; and to keep his laws and to be true to him and to be his servants with all your heart and with all your soul.

Joshua 22:6 Then Joshua gave them his blessing and sent them away: and they went back to their tents.

Joshua 22:7 Now to the one half of the tribe of Manasseh, Moses had given a heritage in Bashan; but to the other half, Joshua gave a heritage among their brothers on the west side of Jordan. Now when Joshua sent them away to their tents, he gave them his blessing,

Joshua 22:8 And said to them, Go back with much wealth to your tents, and with very much cattle, with silver and gold and brass and iron, and with a very great store of clothing; give your brothers a part of the goods taken in the war.

Joshua 22:9 So Reuben and Gad and the half-tribe of Manasseh went back, parting from the children of Israel at Shiloh in the land of Canaan, to go to the land of Gilead, to the land of their heritage which had been given to them by the Lord's order to Moses.

Joshua 22:10 Now when they came to the country by Jordan in the land of Canaan, the children of Reuben and the children of Gad and the half-tribe of Manasseh put up there, by Jordan, a great altar, seen from far.

Joshua 22:11 And news came to the children of Israel, See, the children of Reuben and the children of Gad and the half-tribe of Manasseh have put up an altar opposite the land of Canaan, in the country by Jordan on the side which is Israel's.

Joshua 22:12 Then all the meeting of the children of Israel, hearing this, came together at Shiloh to go up against them to war.

Joshua 22:13 And the children of Israel sent Phinehas, the son of Eleazar the priest, to the children of Reuben and the children of Gad and the half-tribe of Manasseh, to the land of Gilead,

Joshua 22:14 And with him they sent ten chiefs, one for every tribe of the children of Israel, every one of them the head of his house among the families of Israel.

Joshua 22:15 And they came to the children of Reuben and the children of Gad and the half-tribe of Manasseh, to the land of Gilead, and said to them,

Joshua 22:16 This is what all the meeting of the people of the Lord has said, What is this wrong which you have done against the God of Israel, turning back this day from the Lord and building an altar for yourselves, and being false to the Lord?

Joshua 22:17 Was not the sin of Baal-peor great enough, from which we are not clear even to this day, though punishment came on the people of the Lord,

Joshua 22:18 That now you are turned back from the Lord? and, because you are false to him today, tomorrow his wrath will be let loose on all the people of Israel.

Joshua 22:19 But if the land you now have is unclean, come over into the Lord’s land where his House is, and take up your heritage among us: but do not be false to the Lord and to us by building yourselves an altar in addition to the altar of the Lord our God.

Joshua 22:20 Did not Achan, the son of Zerah, do wrong about the cursed thing, causing wrath to come on all the people of Israel? And not on him only came the punishment of death.

Joshua 22:21 Then the children of Reuben and the children of Gad and the half-tribe of Manasseh said in answer to the heads of the families of Israel,

Joshua 22:22 God, even God the Lord, God, even God the Lord, he sees, and Israel will see—if it is in pride or in sin against the Lord,

Joshua 22:23 That we have made ourselves an altar, being false to the Lord, keep us not safe from death this day; and if for the purpose of offering burned offerings on it and meal offerings, or peace-offerings, let the Lord himself send punishment for it;

Joshua 22:24 And if we have not, in fact, done this designedly and with purpose, having in our minds the fear that in time to come your children might say to our children, What have you to do with the Lord, the God of Israel?

Joshua 22:25 For the Lord has made Jordan a line of division between us and you, the children of Reuben and the children of Gad; you have no part in the Lord: so your children will make our children give up fearing the Lord.

Joshua 22:26 So we said, Let us now make an altar for ourselves, not for burned offerings or for the offerings of beasts:

Joshua 22:27 But to be a witness between us and you, and between the future generations, that we have the right of worshipping the Lord with our burned offerings and our offerings of beasts and our peace-offerings; so that your children will not be able to say to our children in time to come, You have no part in the Lord.

Joshua 22:28 For we said to ourselves, If they say this to us or to future generations, then we will say, See this copy of the Lord's altar which our fathers made, not for burned offerings or offerings of beasts, but for a witness between us and you.

Joshua 22:29 Never let it be said that we were false to the Lord, turning back this day from him and building an altar for burned offerings and meal offerings and offerings of beasts, in addition to the altar of the Lord our God which is before his House.

Joshua 22:30 Then Phinehas the priest and the chiefs of the meeting and the heads of the families of Israel who were with him, hearing what the children of Reuben and the children of Gad and the children of Manasseh said, were pleased.

Joshua 22:31 And Phinehas, the son of Eleazar the priest, said to the children of Reuben and the children of Gad and the children of Manasseh, Now we are certain that the Lord is among us, because you have not done this wrong against the Lord: and you have kept us from falling into the hands of the Lord.

Joshua 22:32 Then Phinehas, the son of Eleazar the priest, and the chiefs went back from the land of Gilead, from the children of Reuben and the children of Gad, and came to the children of Israel in Canaan and gave them the news.

Joshua 22:33 And the children of Israel were pleased about this; and they gave praise to God, and had no more thought of going to war against the children of Reuben and the children of Gad for the destruction of their land.

Joshua 22:34 And the children of Reuben and the children of Gad gave to that altar the name of Ed. For, they said, It is a witness between us that the Lord is God.

Joshua 23:1 Now after a long time, when the Lord had given Israel rest from wars on every side, and Joshua was old and full of years,

Joshua 23:2 Joshua sent for all Israel, for their responsible men and their chiefs and their judges and their overseers, and said to them, I am old, and full of years:

Joshua 23:3 You have seen everything the Lord your God has done to all these nations because of you; for it is the Lord your God who has been fighting for you.

Joshua 23:4 Now I have given to you, as the heritage of your tribes, all these nations which are still in the land, together with those cut off by me, from Jordan as far as the Great Sea on the west.

Joshua 23:5 The Lord your God will send them away by force, driving them out before you; and you are to take their land for your heritage, as the Lord your God said to you.

Joshua 23:6 So be very strong to keep and do whatever is recorded in the book of the law of Moses, not turning away from it to the right or to the left;

Joshua 23:7 Have nothing to do with these nations who still are living among you; let not their gods be named by you or used in your oaths; do not be their servants or give them worship:

Joshua 23:8 But be true to the Lord your God as you have been till this day.

Joshua 23:9 For the Lord has sent out from before you nations great and strong: and they have all given way before you till this day.

Joshua 23:10 One man of you is able to put to flight a thousand; for it is the Lord your God who is fighting for you, as he has said to you.

Joshua 23:11 So keep watch on yourselves, and see that you have love for the Lord your God.

Joshua 23:12 For if you go back, joining yourselves to the rest of these nations who are still among you, getting married to them and living with them and they with you:

Joshua 23:13 Then you may be certain that the Lord your God will not go on driving these nations out from before you; but they will become a danger and a cause of sin to you, a whip for your sides and thorns in your eyes, till you are cut off from this good land which the Lord your God has given you.

Joshua 23:14 Now I am about to go the way of all the earth: and you have seen and are certain, all of you, in your hearts and souls, that in all the good things which the Lord said about you, he has kept faith with you; everything has come true for you.

Joshua 23:15 And you will see that, as all the good things which the Lord your God undertook to do for you, have come to you, so the Lord will send down on you all the evil things till he has made your destruction complete, and you are cut off from the good land which the Lord your God has given you.

Joshua 23:16 If the agreement of the Lord your God, which was given to you by his orders, is broken, and you become the servants of other gods and give them worship, then the wrath of the Lord will be burning against you, and you will quickly be cut off from the good land which he has given you.

Joshua 24:1 Then Joshua got all the tribes of Israel together at Shechem; and he sent for the responsible men of Israel and their chiefs and their judges and their overseers; and they took their place before God.

Joshua 24:2 And Joshua said to all the people, These are the words of the Lord, the God of Israel: In the past your fathers, Terah, the father of Abraham, and the father of Nahor, were living on the other side of the River: and they were worshipping other gods.

Joshua 24:3 And I took your father Abraham from the other side of the River, guiding him through all the land of Canaan; I made his offspring great in number, and gave him Isaac.

Joshua 24:4 And to Isaac I gave Jacob and Esau: to Esau I gave Mount Seir, as his heritage; but Jacob and his children went down to Egypt.

Joshua 24:5 And I sent Moses and Aaron, troubling Egypt by all the signs I did among them: and after that I took you out.

Joshua 24:6 I took your fathers out of Egypt: and you came to the Red Sea; and the Egyptians came after your fathers to the Red Sea, with their war-carriages and their horsemen.

Joshua 24:7 And at their cry, the Lord made it dark between you and the Egyptians, and made the sea go over them, covering them with its waters; your eyes have seen what I did in Egypt: then for a long time you were living in the waste land.

Joshua 24:8 And I took you into the lands of the Amorites on the other side of Jordan; and they made war on you, and I gave them into your hands and you took their land; and I sent destruction on them before you.

Joshua 24:9 Then Balak, the son of Zippor, king of Moab, went up to war against Israel; and he sent for Balaam, the son of Beor, to put a curse on you:

Joshua 24:10 But I did not give ear to Balaam; and so he went on blessing you; and I kept you safe from him.

Joshua 24:11 Then you went over Jordan and came to Jericho: and the men of Jericho made war on you, the Amorites and the Perizzites and the Canaanites and the Hittites and the Girgashites and the Hivites and the Jebusites: and I gave them up into your hands.

Joshua 24:12 And I sent the hornet before you, driving out the two kings of the Amorites before you, not with your sword and your bow.

Joshua 24:13 And I gave you a land on which you had done no work, and towns not of your building, and you are now living in them; and your food comes from vine-gardens and olive-gardens not of your planting.

Joshua 24:14 So now, go in fear of the Lord, and be his servants with true hearts: put away the gods worshipped by your fathers across the River and in Egypt, and be servants of the Lord.

Joshua 24:15 And if it seems evil to you to be the servants of the Lord, make the decision this day whose servants you will be: of the gods whose servants your fathers were across the River, or of the gods of the Amorites in whose land you are living: but I and my house will be the servants of the Lord.

Joshua 24:16 Then the people in answer said, Never will we give up the Lord to be the servants of other gods;

Joshua 24:17 For it is the Lord our God who has taken us and our fathers out of the land of Egypt, out of the prison-house, and who did all those great signs before our eyes, and kept us safe on all our journeys, and among all the peoples through whom we went:

Joshua 24:18 And the Lord sent out from before us all the peoples, the Amorites living in the land: so we will be the servants of the Lord, for he is our God.

Joshua 24:19 And Joshua said to the people, You are not able to be the servants of the Lord, for he is a holy God, a God who will not let his honour be given to another: he will have no mercy on your wrongdoing or your sins.

Joshua 24:20 If you are turned away from the Lord and become the servants of strange gods, then turning against you he will do you evil, cutting you off, after he has done you good.

Joshua 24:21 And the people said to Joshua, No! But we will be the servants of the Lord.

Joshua 24:22 And Joshua said to the people, You are witnesses against yourselves that you have made the decision to be the servants of the Lord. And they said, We are witnesses.

Joshua 24:23 Then, he said, put away the strange gods among you, turning your hearts to the Lord, the God of Israel.

Joshua 24:24 And the people said to Joshua, We will be the servants of the Lord our God, and we will give ear to his voice.

Joshua 24:25 So Joshua made an agreement with the people that day, and gave them a rule and a law in Shechem.

Joshua 24:26 And Joshua put these words on record, writing them in the book of the law of God; and he took a great stone, and put it up there under the oak-tree which was in the holy place of the Lord.

Joshua 24:27 And Joshua said to all the people, See now, this stone is to be a witness against us; for all the words of the Lord have been said to us in its hearing: so it will be a witness against you if you are false to the Lord your God.

Joshua 24:28 Then Joshua let the people go away, every man to his heritage.

Joshua 24:29 Now after these things, the death of Joshua, the son of Nun, the servant of the Lord, took place, he being then a hundred and ten years old.

Joshua 24:30 And they put his body in the earth in the land of his heritage in Timnath-serah, in the hill-country of Ephraim, to the north of Mount Gaash.

Joshua 24:31 And Israel was true to the Lord all the days of Joshua, and all the days of the older men who were still living after Joshua’s death, and had seen what the Lord had done for Israel.

Joshua 24:32 And the bones of Joseph, which the children of Israel had taken up from Egypt, they put in the earth in Shechem, in the property which Jacob had got from the sons of Hamor, the father of Shechem, for a hundred shekels: and they became the heritage of the children of Joseph.

Joshua 24:33 Then the death of Eleazar, the son of Aaron, took place; and his body was put in the earth in the hill of Phinehas his son, which had been given to him in the hill-country of Ephraim.

Judges

1:1 Now after the death of Joshua, the children of Israel made request to the Lord, saying, Who is to go up first to make war for us against the Canaanites?

Judges 1:2 And the Lord said, Judah is to go up: see, I have given the land into his hands.

Judges 1:3 Then Judah said to Simeon his brother, Come up with me into my heritage, so that we may make war against the Canaanites; and I will then go with you into your heritage. So Simeon went with him.

Judges 1:4 And Judah went up; and the Lord gave the Canaanites and the Perizzites into their hands; and they overcame ten thousand of them in Bezek.

Judges 1:5 And they came across Adoni-zedek, and made war on him; and they overcame the Canaanites and the Perizzites.

Judges 1:6 But Adoni-zedek went in flight; and they went after him and overtook him, and had his thumbs and his great toes cut off.

Judges 1:7 And Adoni-zedek said, Seventy kings, whose thumbs and great toes had been cut off, got broken meat under my table: as I have done, so has God done to me in full. And they took him to Jerusalem, and he came to his end there.

Judges 1:8 Then the children of Judah made an attack on Jerusalem, and took it, burning down the town after they had put its people to the sword without mercy.

Judges 1:9 After that the children of Judah went down to make war on the Canaanites living in the hill-country and in the south and in the lowlands.

Judges 1:10 And Caleb went against the Canaanites of Hebron: (now in earlier times Hebron was named Kiriath-arba:) and he put Sheshai and Ahiman and Talmai to the sword.

Judges 1:11 And from there he went up against the people of Debir. (Now the name of Debir in earlier times was Kiriath-sepher.)

Judges 1:12 And Caleb said, I will give Achsah, my daughter, as wife to the man who overcomes Kiriath-sepher and takes it.

Judges 1:13 And Othniel, the son of Kenaz, Caleb's younger brother, took it; so he gave him his daughter Achsah for his wife.

Judges 1:14 Now when she came to him, he put into her mind the idea of requesting a field from her father: and she got down from her ass; and Caleb said to her, What is it?

Judges 1:15 And she said to him, Give me a blessing; because you have put me in a dry south-land, now give me springs of water. So Caleb gave her the higher spring and the lower spring.

Judges 1:16 Now Hobab the Kenite, Moses' father-in-law, had come up out of the town of palm-trees, with the children of Judah, into the waste land of Arad; and he went and was living among the Amalekites;

Judges 1:17 And Judah went with Simeon, his brother, and overcame the Canaanites living in Zephath, and put it under the curse; and he gave the town the name of Hormah.

Judges 1:18 Then Judah took Gaza and its limit, and Ashkelon and its limit, and Ekron and its limit.

Judges 1:19 And the Lord was with Judah; and he took the hill-country for his heritage; but he was unable to make the people of the valley go out, for they had war-carriages of iron.

Judges 1:20 And they gave Hebron to Caleb, as Moses had said; and he took the land of the three sons of Anak, driving them out from there.

Judges 1:21 And the children of Judah did not make the Jebusites who were living in Jerusalem go out; the Jebusites are still living with the children of Benjamin in Jerusalem.

Judges 1:22 And the family of Joseph went up against Beth-el, and the Lord was with them.

Judges 1:23 So they sent men to make a search round Beth-el. (Now the name of the town in earlier times was Luz.)

Judges 1:24 And the watchers saw a man coming out of the town, and said to him, If you will make clear to us the way into the town, we will be kind to you.

Judges 1:25 So he made clear to them the way into the town, and they put it to the sword; but they let the man and all his family get away safe.

Judges 1:26 And he went into the land of the Hittites, building a town there and naming it Luz: which is its name to this day.

Judges 1:27 And Manasseh did not take away the land of the people of Beth-shean and its daughter-towns, or of Taanach and its daughter-towns, or of the people of Dor and its daughter-towns, or of the people of Ibleam and its daughter-towns, or of the people of Megiddo and its daughter-towns, driving them out; but the Canaanites would go on living in that land.

Judges 1:28 And whenever Israel became strong, they put the Canaanites to forced work, without driving them out completely.

Judges 1:29 And Ephraim did not make the Canaanites who were living in Gezer go out; but the Canaanites went on living in Gezer among them.

Judges 1:30 Zebulun did not make the people of Kitron or the people of Nahalol go out; but the Canaanites went on living among them and were put to forced work.

Judges 1:31 And Asher did not take the land of the people of Acco, or Zidon, or Ahlab, or Achzib, or Helbah, or Aphik, or Rehob, driving them out;

Judges 1:32 But the Asherites went on living among the Canaanites, the people of the land, without driving them out.

Judges 1:33 Naphtali did not take the land of the people of Beth-shemesh or of Beth-anath, driving them out; but he was living among the Canaanites in the land; however, the people of Beth-shemesh and Beth-anath were put to forced work.

Judges 1:34 And the children of Dan were forced into the hill-country by the Amorites, who would not let them come down into the valley;

Judges 1:35 For the Amorites would go on living in Mount Heres, in Aijalon, and in Shaalbim; but the children of Joseph became stronger than they, and put them to forced work.

Judges 1:36 And the limit of the Edomites went from the slope of Akrabbim from Sela and up.

Judges 2:1 Now the angel of the Lord came up from Gilgal to Bochim. And he said, ***I took you out of Egypt, guiding you into the land which I gave by an oath to your fathers; and I said, My agreement with you will never be broken by me:

Judges 2:2 And you are to make no agreement with the people of this land; you are to see that their altars are broken down: but you have not given ear to my voice: what have you done?

Judges 2:3 And so I have said, I will not send them out from before you; but they will be a danger to you, and their gods will be a cause of falling to you.

Judges 2:4 Now on hearing these words which the angel of the Lord said to all the children of Israel, the people gave themselves up to loud crying and weeping.

Judges 2:5 And they gave that place the name of Bochim, and made offerings there to the Lord.

Judges 2:6 And Joshua let the people go away, and the children of Israel went, every man to his heritage, to take the land for themselves.

Judges 2:7 And the people were true to the Lord all the days of Joshua, and all the days of the responsible men who were still living after the death of Joshua, and had seen all the great work of the Lord which he had done for Israel.

Judges 2:8 And death came to Joshua, the son of Nun, the servant of the Lord, he being a hundred and ten years old.

Judges 2:9 And they put his body in the earth in the land of his heritage in Timnath-heres, in the hill-country of Ephraim to the north of Mount Gaash.

Judges 2:10 And in time death overtook all that generation; and another generation came after them, having no knowledge of the Lord or of the things which he had done for Israel.

Judges 2:11 And the children of Israel did evil in the eyes of the Lord and became servants to the Baals;

Judges 2:12 And they gave up the Lord, the God of their fathers, who had taken them out of the land of Egypt, and went after other gods, the gods of the peoples round about them, worshipping them and moving the Lord to wrath.

Judges 2:13 And they gave up the Lord, and became the servants of Baal and the Astartes.

Judges 2:14 And the wrath of the Lord was burning against Israel, and he gave them up into the hands of those who violently took their property, and into the hands of their haters all round them, so that they were forced to give way before them.

Judges 2:15 Wherever they went out, the hand of the Lord was against them for evil, as the Lord had taken his oath it would be; and things became very hard for them.

Judges 2:16 Then the Lord gave them judges, as their saviours from the hands of those who were cruel to them.

Judges 2:17 But still they would not give ear to their judges, but went after other gods and gave them worship; quickly turning from the way in which their fathers had gone, keeping the orders of the Lord; but they did not do so.

Judges 2:18 And whenever the Lord gave them judges, then the Lord was with the judge, and was their saviour from the hands of their haters all the days of the judge; for the Lord was moved by their cries of grief because of those who were cruel to them.

Judges 2:19 But whenever the judge was dead, they went back and did more evil than their fathers, going after other gods, to be their servants and their worshippers; giving up nothing of their sins and their hard-hearted ways.

Judges 2:20 And the wrath of the Lord was burning against Israel, and he said, Because this nation has not been true to my agreement which I made with their fathers, and has not given ear to my voice;

Judges 2:21 From now on I will not go on driving out from before them any of the nations which at the death of Joshua were still living in this land;

Judges 2:22 In order to put Israel to the test, and see if they will keep the way of the Lord, walking in it as their fathers did, or not.

Judges 2:23 So the Lord let those nations go on living in the land, not driving them out quickly, and did not give them up into the hands of Joshua.

Judges 3:1 Now these are the nations which the Lord kept in the land for the purpose of testing Israel by them, all those who had had no experience of all the wars of Canaan;

Judges 3:2 Only because of the generations of the children of Israel, for the purpose of teaching them war—only those who up till then had no experience of it;

Judges 3:3 The five chiefs of the Philistines, and all the Canaanites and the Zidonians and the Hivites living in Mount Lebanon, from the mountain Baal-hermon as far as Hamath:

Judges 3:4 For the purpose of testing Israel by them, to see if they would give ear to the orders of the Lord, which he had given to their fathers by the hand of Moses.

Judges 3:5 Now the children of Israel were living among the Canaanites, the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites:

Judges 3:6 And they took as wives the daughters of these nations and gave their daughters to their sons, and became servants to their gods.

Judges 3:7 And the children of Israel did evil in the eyes of the Lord, and put out of their minds the Lord their God, and became servants to the Baals and the Astartes.

Judges 3:8 So the wrath of the Lord was burning against Israel, and he gave them up into the hands of Cushan-rishathaim, king of Mesopotamia; and the children of Israel were his servants for eight years.

Judges 3:9 And when the children of Israel made prayer to the Lord, he gave them a saviour, Othniel, the son of Kenaz, Caleb's younger brother.

Judges 3:10 And the spirit of the Lord came on him and he became judge of Israel, and went out to war, and the Lord gave up Cushan-rishathaim, king of Mesopotamia, into his hands and he overcame him.

Judges 3:11 Then for forty years the land had peace, till the death of Othniel, the son of Kenaz.

Judges 3:12 Then the children of Israel again did evil in the eyes of the Lord; and the Lord made Eglon, king of Moab, strong against Israel, because they had done evil in the Lord's eyes.

Judges 3:13 And Eglon got together the people of Ammon and Amalek, and they went and overcame Israel and took the town of palm-trees.

Judges 3:14 And the children of Israel were servants to Eglon, king of Moab, for eighteen years.

Judges 3:15 Then when the children of Israel made prayer to the Lord, he gave them a saviour, Ehud, the son of Gera, the Benjamite, a left-handed man; and the children of Israel sent an offering by him to Eglon, king of Moab.

Judges 3:16 So Ehud made himself a two-edged sword, a cubit long, which he put on at his right side under his robe.

Judges 3:17 And he took the offering to Eglon, king of Moab, who was a very fat man.

Judges 3:18 And after giving the offering, he sent away the people who had come with the offering.

Judges 3:19 But he himself, turning back from the stone images at Gilgal, said, I have something to say to you in secret, O king. And he said, Let there be quiet. Then all those who were waiting before him went out.

Judges 3:20 Then Ehud came in to him while he was seated by himself in his summer-house. And Ehud said, I have a word from God for you. And he got up from his seat.

Judges 3:21 And Ehud put out his left hand, and took the sword from his right side, and sent it into his stomach;

Judges 3:22 And the hand-part went in after the blade, and the fat was joined up over the blade; for he did not take the sword out of his stomach. And he went out into the ...

Judges 3:23 Then Ehud went out into the covered way, shutting the doors of the summer-house on him and locking them.

Judges 3:24 Now when he had gone, the king's servants came, and saw that the doors of the summer-house were locked; and they said, It may be that he is in his summer-house for a private purpose.

Judges 3:25 And they went on waiting till they were shamed, but the doors were still shut; so they took the key, and, opening them, saw their lord stretched out dead on the floor.

Judges 3:26 But Ehud had got away while they were waiting and had gone past the stone images and got away to Seirah.

Judges 3:27 And when he came there, he had a horn sounded in the hill-country of Ephraim, and all the children of Israel went down with him from the hill-country, and he at their head.

Judges 3:28 And he said to them, Come after me; for the Lord has given the Moabites, your haters, into your hands. So they went down after him and took the crossing-places of Jordan against Moab, and let no one go across.

Judges 3:29 At that time they put about ten thousand men of Moab to the sword, every strong man and every man of war; not a man got away.

Judges 3:30 So Moab was broken that day under the hand of Israel. And for eighty years the land had peace.

Judges 3:31 And after him came Shamgar, the son of Anath, who put to death six hundred Philistines with an ox-stick; and he was another saviour of Israel.

Judges 4:1 And the children of Israel again did evil in the eyes of the Lord when Ehud was dead.

Judges 4:2 And the Lord gave them up into the hands of Jabin, king of Canaan, who was ruling in Hazor; the captain of his army was Sisera, who was living in Harosheth of the Gentiles.

Judges 4:3 Then the children of Israel made prayer to the Lord; for he had nine hundred iron war-carriages, and for twenty years he was very cruel to the children of Israel.

Judges 4:4 Now Deborah, a woman prophet, the wife of Lapidoth, was judge of Israel at that time.

Judges 4:5 (And she had her seat under the palm-tree of Deborah between Ramah and Beth-el in the hill-country of Ephraim; and the children of Israel came up to her to be judged.)

Judges 4:6 And she sent for Barak, the son of Abinoam, from Kedesh-naphtali, and said to him, Has not the Lord, the God of Israel, given orders saying, Go and get your force into line in Mount Tabor, and take with you ten thousand men of the children of Naphtali and of the children of Zebulun?

Judges 4:7 And I will make Sisera, the captain of Jabin's army, with his war-carriages and his forces, come against you at the river Kishon, where I will give him into your hands.

Judges 4:8 And Barak said to her, If you will go with me then I will go; but if you will not go with me I will not go.

Judges 4:9 And she said, I will certainly go with you: though you will get no honour in your undertaking, for the Lord will give Sisera into the hands of a woman. So Deborah got up and went with Barak to Kedesh.

Judges 4:10 Then Barak sent for Zebulun and Naphtali to come to Kedesh; and ten thousand men went up after him, and Deborah went up with him.

Judges 4:11 Now Heber the Kenite, separating himself from the rest of the Kenites, from the children of Hobab, the brother-in-law of Moses, had put up his tent as far away as the oak-tree in Zaanannim, by Kedesh.

Judges 4:12 And word was given to Sisera that Barak, the son of Abinoam, had gone up to Mount Tabor.

Judges 4:13 So Sisera got together all his war-carriages, nine hundred war-carriages of iron, and all the people who were with him, from Harosheth of the Gentiles as far as the river Kishon.

Judges 4:14 Then Deborah said to Barak, Up! for today the Lord has given Sisera into your hands: has not the Lord gone out before you? So Barak went down from Mount Tabor and ten thousand men after him.

Judges 4:15 And the Lord sent fear on Sisera and all his war-carriages and all his army before Barak; and Sisera got down from his war-carriage and went in flight on foot.

Judges 4:16 But Barak went after the war-carriages and the army as far as Harosheth of the Gentiles; and all Sisera's army was put to the sword; not a man got away.

Judges 4:17 But Sisera went in flight on foot to the tent of Jael, the wife of Heber the Kenite; for there was peace between Jabin, king of Hazor, and the family of Heber the Kenite.

Judges 4:18 And Jael went out to Sisera, and said to him, Come in, my lord, come in to me without fear. So he went into her tent, and she put a cover over him.

Judges 4:19 Then he said to her, Give me now a little water, for I have need of a drink. And opening a skin of milk, she gave him drink, and put the cover over him again.

Judges 4:20 And he said to her, Take your place at the door of the tent, and if anyone comes and says to you, Is there any man here, say, No.

Judges 4:21 Then Jael, Heber's wife, took a tent-pin and a hammer and went up to him quietly, driving the pin into his head, and it went through his head into the earth, for he was in a deep sleep from weariness; and so he came to his end.

Judges 4:22 Then Jael went out, and meeting Barak going after Sisera, said to him, Come, and I will let you see the man you are searching for. So he came into her tent and saw, and there was Sisera stretched out dead with the tent-pin in his head.

Judges 4:23 So that day God overcame Jabin, king of Canaan, before the children of Israel.

Judges 4:24 And the power of the children of Israel went on increasing against Jabin, king of Canaan, till he was cut off.

Judges 5:1 At that time Deborah and Barak, the son of Abinoam, made this song, saying:

Judges 5:2 Because of the flowing hair of the fighters in Israel, because the people gave themselves freely, give praise to the Lord.

Judges 5:3 Give attention, O kings; give ear, O rulers; I, even I, will make a song to the Lord; I will make melody to the Lord, the God of Israel.

Judges 5:4 Lord, when you went out from Seir, moving like an army from the field of Edom, the earth was shaking and the heavens were troubled, and the clouds were dropping water.

Judges 5:5 The mountains were shaking before the Lord, before the Lord, the God of Israel.

Judges 5:6 In the days of Shamgar, the son of Anath, in the days of Jael, the highways were not used, and travellers went by side roads.

Judges 5:7 Country towns were no more in Israel, ***were no more, till you, Deborah, came up, till you came up as a mother in Israel.

Judges 5:8 They had no one to make arms, there were no more armed men in the towns; was there a body-cover or a spear to be seen among forty thousand in Israel?

Judges 5:9 Come, you rulers of Israel, you who gave yourselves freely among the people: give praise to the Lord.

Judges 5:10 Let them give thought to it, who go on white asses, and those who are walking on the road.

Judges 5:11 Give ear to the women laughing by the water-springs; there they will give again the story of the upright acts of the Lord, all the upright acts of his arm in Israel.

Judges 5:12 Awake! awake! Deborah: awake! awake! give a song: Up! Barak, and take prisoner those who took you prisoner, O son of Abinoam.

Judges 5:13 Then the chiefs went down to the doors; the Lord’s people went down among the strong ones.

Judges 5:14 Out of Ephraim they came down into the valley; after you, Benjamin, among your tribesmen; from Machir came down the captains, and from Zebulun those in whose hand is the ruler’s rod.

Judges 5:15 Your chiefs, Issachar, were with Deborah; and Naphtali was true to Barak; into the valley they went rushing out at his feet. In Reuben there were divisions, and great searchings of heart.

Judges 5:16 Why did you keep quiet among the sheep, hearing nothing but the watchers piping to the flocks?

Judges 5:17 Gilead was living over Jordan; and Dan was waiting in his ships; Asher kept in his place by the sea’s edge, living by his inlets.

Judges 5:18 It was the people of Zebulun who put their lives in danger, even to death, with Naphtali on the high places of the field.

Judges 5:19 The kings came on to the fight, the kings of Canaan were warring; in Taanach by the waters of Megiddo: they took no profit in money.

Judges 5:20 The stars from heaven were fighting; from their highways they were fighting against Sisera.

Judges 5:21 The river Kishon took them violently away, stopping their flight, the river Kishon. Give praise, O my soul, to the strength of the Lord!

Judges 5:22 Then loudly the feet of the horses were sounding with the stamping, the stamping of their war-horses.

Judges 5:23 A curse, a curse on Meroz! said the angel of the Lord. A bitter curse on her townspeople! Because they came not to the help of the Lord, to the help of the Lord among the strong ones.

Judges 5:24 Blessings be on Jael, more than on all women! Blessings greater than on any in the tents!

Judges 5:25 His request was for water, she gave him milk; she put butter before him on a fair plate.

Judges 5:26 She put out her hand to the tent-pin, and her right hand to the workman’s hammer; and she gave Sisera a blow, crushing his head, wounding and driving through his brow.

Judges 5:27 Bent at her feet he went down, he was stretched out; bent at her feet he went down; where he was bent down, there he went down in death.

Judges 5:28 Looking out from the window she gave a cry, the mother of Sisera was crying out through the window, Why is his carriage so long in coming? When will the noise of his wheels be sounding?

Judges 5:29 Her wise women gave answer to her, yes, she made answer again to herself,

Judges 5:30 Are they not getting, are they not parting the goods among them: a young girl or two to every man; and to Sisera robes of coloured needlework, worked in fair colours on this side and on that, for the neck of the queen?

Judges 5:31 So may destruction come on all your haters, O Lord; but let your lovers be like the sun going out in his strength. And for forty years the land had peace.

Judges 6:1 And the children of Israel did evil in the eyes of the Lord; and the Lord gave them up into the hand of Midian for seven years.

Judges 6:2 And Midian was stronger than Israel; and because of the Midianites, the children of Israel made holes for themselves in the mountains, and hollows in the rocks, and strong places.

Judges 6:3 And whenever Israel's grain was planted, the Midianites and the Amalekites and the people of the east came up against them;

Judges 6:4 And put their army in position against them; and they took all the produce of the earth as far as Gaza, till there was no food in Israel, or any sheep or oxen or asses.

Judges 6:5 For they came up regularly with their oxen and their tents; they came like the locusts in number; they and their camels were without number; and they came into the land for its destruction.

Judges 6:6 And Israel was in great need because of Midian; and the cry of the children of Israel went up to the Lord.

Judges 6:7 And when the cry of the children of Israel, because of Midian, came before the Lord,

Judges 6:8 The Lord sent a prophet to the children of Israel, who said to them, The Lord the God of Israel, has said, I took you up from Egypt, out of the prison-house;

Judges 6:9 And I took you out of the hands of the Egyptians and out of the hands of all who were cruel to you, and I sent them out by force from before you and gave you their land;

Judges 6:10 And I said to you, I am the Lord your God; you are not to give worship to the gods of the Amorites in whose land you are living, but you did not give ear to my voice.

Judges 6:11 Now the angel of the Lord came and took his seat under the oak-tree in Ophrah, in the field of Joash the Abiezrite; and his son Gideon was crushing grain in the place where the grapes were crushed, so that the Midianites might not see it.

Judges 6:12 And the angel of the Lord came before his eyes, and said to him, The Lord is with you, O man of war.

Judges 6:13 Then Gideon said to him, O my lord, if the Lord is with us why has all this come on us? And where are all his works of power, of which our fathers have given us word, saying, Did not the Lord take us out of Egypt? But now he has given us up, handing us over to the power of Midian.

Judges 6:14 And the Lord, turning to him, said, Go in the strength you have and be Israel's saviour from Midian: have I not sent you?

Judges 6:15 And he said to him, O Lord, how may I be the saviour of Israel? See, my family is the poorest in Manasseh, and I am the least in my father's house.

Judges 6:16 Then the Lord said to him, Truly, I will be with you, and you will overcome the Midianites as if they were one man.

Judges 6:17 So he said to him, If now I have grace in your eyes, then give me a sign that it is you who are talking to me.

Judges 6:18 Do not go away till I come with my offering and put it before you. And he said, I will not go away before you come back.

Judges 6:19 Then Gideon went in and made ready a young goat, and with an ephah of meal he made unleavened cakes: he put the meat in a basket and the soup in which it had been cooked he put in a pot, and he took it out to him under the oak-tree and gave it to him there.

Judges 6:20 And the angel of God said to him, Take the meat and the unleavened cakes and put them down on the rock over there, draining out the soup over them. And he did so.

Judges 6:21 Then the angel of the Lord put out the stick which was in his hand, touching the meat and the cakes with the end of it; and a flame came up out of the rock, burning up the meat and the cakes: and the angel of the Lord was seen no longer.

Judges 6:22 Then Gideon was certain that he was the angel of the Lord; and Gideon said, I am in fear, O Lord God! for I have seen the angel of the Lord face to face.

Judges 6:23 But the Lord said to him, Peace be with you; have no fear: you are in no danger of death.

Judges 6:24 Then Gideon made an altar there to the Lord, and gave it the name Yahweh-shalom; to this day it is in Ophrah of the Abiezrites.

Judges 6:25 The same night the Lord said to him, Take ten men of your servants and an ox seven years old, and after pulling down the altar of Baal which is your father's, and cutting down the holy tree by its side,

Judges 6:26 Make an altar to the Lord your God on the top of this rock, in the ordered way and take the ox and make a burned offering with the wood of the holy tree which has been cut down.

Judges 6:27 Then Gideon took ten of his servants and did as the Lord had said to him; but fearing to do it by day, because of his father's people and the men of the town, he did it by night.

Judges 6:28 And the men of the town got up early in the morning, and they saw the altar of Baal broken down, and the holy tree which was by it cut down, and the ox offered on the altar which had been put up there.

Judges 6:29 And they said to one another, Who has done this thing? And after searching with care, they said, Gideon, the son of Joash, has done this thing.

Judges 6:30 Then the men of the town said to Joash, Make your son come out to be put to death, for pulling down the altar of Baal and cutting down the holy tree which was by it.

Judges 6:31 But Joash said to all those who were attacking him, Will you take up the cause of Baal? will you be his saviour? Let anyone who will take up his cause be put to death while it is still morning: if he is a god, let him take up his cause himself because of the pulling down of his altar.

Judges 6:32 So that day he gave him the name of Jerubbaal, saying, Let Baal take up his cause against him because his altar has been broken down.

Judges 6:33 Then all the Midianites and the Amalekites and the people of the east, banding themselves together, went over and put up their tents in the valley of Jezreel.

Judges 6:34 But the spirit of the Lord came on Gideon; and at the sound of his horn all Abiezer came together after him.

Judges 6:35 And he sent through all Manasseh, and they came after him; and he sent to Asher and Zebulun and Naphtali, and they came up and were joined to the others.

Judges 6:36 Then Gideon said to God, If you are going to give Israel salvation by my hand, as you have said,

Judges 6:37 See, I will put the wool of a sheep on the grain-floor; if there is dew on the wool only, while all the earth is dry, then I will be certain that it is your purpose to give Israel salvation by my hand as you have said.

Judges 6:38 And it was so: for he got up early on the morning after, and twisting the wool in his hands, he got a basin full of water from the dew on the wool.

Judges 6:39 Then Gideon said to God, Do not be moved to wrath against me if I say only this: let me make one more test with the wool; let the wool now be dry, while the earth is covered with dew.

Judges 6:40 And that night God did so; for the wool was dry, and there was dew on all the earth round it.

Judges 7:1 Then Jerubbaal, that is, Gideon, and all the people with him, got up early and put up their tents by the side of the water-spring of Harod; the tents of Midian were on the north side of him, under the hill of Moreh in the valley.

Judges 7:2 And the Lord said to Gideon, So great is the number of your people, that if I give the Midianites into their hands they will be uplifted in pride over me and will say, I myself have been my saviour.

Judges 7:3 So now, let it be given out to the people that anyone who is shaking with fear is to go back from Mount Galud. So twenty-two thousand of the people went back, but there were still ten thousand.

Judges 7:4 Then the Lord said to Gideon, There are still more people than is necessary; take them down to the water so that I may put them to the test for you there; then whoever I say is to go with you will go, and whoever I say is not to go will not go.

Judges 7:5 So he took the people down to the water; and the Lord said to Gideon, Put on one side by themselves all those drinking up the water with their tongues like a dog; and in the same way, all those who go down on their knees to the water while drinking.

Judges 7:6 Now the number of those who took up the water with their tongues was three hundred; all the rest of the people went down on their knees to the water.

Judges 7:7 And the Lord said to Gideon, By those three hundred who were drinking with their tongues I will give you salvation and give the Midianites into your hands; let the rest of the people go away, every man to his place.

Judges 7:8 So they took the vessels of the people, and their horns from their hands, and he sent them away, every man to his tent, keeping only the three hundred; and the tents of Midian were lower down in the valley.

Judges 7:9 The same night the Lord said to him, Up! go down now against their army, for I have given them into your hands.

Judges 7:10 But if you have fear of going down, take your servant Purah with you and go down to the tents;

Judges 7:11 And after hearing what they are saying, you will get strength to go down against the army. So he went down with his servant Purah to the outer line of the tents of the armed men.

Judges 7:12 Now the Midianites and the Amalekites and all the people of the east were covering the valley like locusts; and their camels were like the sand by the seaside, without number.

Judges 7:13 When Gideon came there, a man was giving his friend an account of his dream, saying, See, I had a dream about a cake of barley bread which, falling into the tents of Midian, came on to the tent, overturning it so that it was stretched out flat on the earth.

Judges 7:14 And his friend in answer said, This is certainly the sword of Gideon, the son of Joash, the men of Israel: into their hands God has given up all the army of Midian.

Judges 7:15 Then Gideon, hearing the story of the dream and the sense in which they took it, gave worship; then he went back to the tents of Israel, and said, Up! for the Lord has given the army of Midian into your hands.

Judges 7:16 Then separating the three hundred men into three bands, he gave every man a horn, and a vessel in which was a flaming branch.

Judges 7:17 And he said to them, Keep your eyes on me, and do what I do; when I come to the outer line of tents, whatever I do, you are to do the same.

Judges 7:18 At the sound of my horn, and the horns of those who are with me, let your horns be sounded all round the tents, and say, For the Lord and for Gideon.

Judges 7:19 So Gideon and the three hundred men who were with him came to the outer line of tents, at the start of the middle watch, when the watchmen had only then taken their stations; and the horns were sounded and the vessels broken.

Judges 7:20 So the three bands all gave a loud note on their horns, and when the vessels had been broken, they took the flaming branches in their left hands, and the horns in their right hands ready for blowing, crying out, For the Lord and for Gideon.

Judges 7:21 Then they made a line round the tents, every man in his place; and all the army, awaking from sleep, came running out, and with loud cries went in flight.

Judges 7:22 And the three hundred gave a loud note on their horns, and every man's sword was turned by the Lord against his brother all through the army; and the army went in flight as far as Beth-shittah in the direction of Zeredah, to the edge of Abel-meholah by Tabbath.

Judges 7:23 And the men of Israel came together from Naphtali and from Asher and all Manasseh, and went after Midian.

Judges 7:24 Then Gideon sent through all the hill-country of Ephraim saying, Come down against Midian, and keep the ways across Jordan before they come. So all the men of Ephraim, massing themselves together, kept the ways across Jordan.

Judges 7:25 And they took the two chiefs of Midian, Oreb and Zeeb; and they put Oreb to death at the rock of Oreb, and Zeeb they put to death at the place of the grape-crushing in Zeeb, and they went after Midian; but the heads of Oreb and Zeeb they took across Jordan to Gideon.

Judges 8:1 And the men of Ephraim came and said to him, Why did you not send for us when you went to war against Midian? And they said sharp and angry words to him.

Judges 8:2 And he said to them, What have I done in comparison with you? Is not that which Ephraim took up after the grape-cutting better than all the grapes which Abiezer got in from the grape-cutting?

Judges 8:3 God has given into your hands the chiefs of Midian, Oreb and Zeeb; what have I been able to do in comparison with you? And when he said this, their feeling about him became kinder.

Judges 8:4 Then Gideon came to Jordan and went over it with his three hundred, overcome with weariness and in need of food.

Judges 8:5 And he said to the men of Succoth, Give bread cakes to my people, for they are overcome with weariness, and I am going on after Zebah and Zalmunna, the kings of Midian.

Judges 8:6 But the chiefs of Succoth said, Are the hands of Zebah and Zalmunna even now in your hand that we are to give bread to your army?

Judges 8:7 Then Gideon said, Because of this, when the Lord has given Zebah and Zalmunna into my hands, I will have you stretched on a bed of thorns of the waste land and on sharp stems, and have you crushed as grain is crushed on a grain-floor.

Judges 8:8 So he went up from there to Penuel and made the same request to the men of Penuel; but they gave him the same answer as the men of Succoth had given.

Judges 8:9 So he said to the men of Penuel, When I come back in peace, I will have this tower broken down.

Judges 8:10 Now Zebah and Zalmunna were in Karkor and their armies with them, about fifteen thousand men, those of all the army of the children of the east who were still living; for a hundred and twenty thousand of their swordsmen had been put to death.

Judges 8:11 And Gideon went up by the way used by the people living in tents on the east of Nobah and Jogbehah, and made an attack on the army when they had no thought of danger.

Judges 8:12 And Zebah and Zalmunna went in flight; and he went after them, and took the two kings of Midian, Zebah and Zalmunna, and put all the army to the curse.

Judges 8:13 Then Gideon, the son of Joash, went back from the fight:

Judges 8:14 And taking prisoner a young man of the people of Succoth, he got from him, in answer to his questions, a list of the chiefs of Succoth and the responsible men, seventy-seven men.

Judges 8:15 So he came to the men of Succoth and said, Here are Zebah and Zalmunna, on account of whom you made sport of me, saying, Are the hands of Zebah and Zalmunna even now in your hand, that we are to give bread to your army who are overcome with weariness?

Judges 8:16 Then he took the responsible men of the town and had them crushed on a bed of thorns and sharp stems.

Judges 8:17 And he had the tower of Penuel broken down and the men of the town put to death.

Judges 8:18 Then he said to Zebah and Zalmunna, Where are the men whom you put to death at Tabor? And they gave answer, As you are, so were they; every one of them was like a king's son.

Judges 8:19 And he said, They were my brothers, my mother's sons: by the life of the Lord, if you had kept them safe, I would not put you to death.

Judges 8:20 Then he said to Jether, his oldest son, Up! Put them to death. But the boy did not take out his sword, fearing because he was still a boy.

Judges 8:21 Then Zebah and Zalmunna said, Up! Put an end to us yourself: for you have a man's strength. Then Gideon got up and put Zebah and Zalmunna to death and took the ornaments which were on their camels' necks.

Judges 8:22 Then the men of Israel said to Gideon, Be our ruler, you and your son and your son's son after him; for you have been our saviour from the hands of Midian.

Judges 8:23 But Gideon said to them, I will not be a ruler over you, and my son will not be a ruler over you: it is the Lord who will be ruler over you.

Judges 8:24 Then Gideon said to them, I have a request to make to you; let every man give me the ear-rings he has taken. (For they had gold ear-rings, because they were Ishmaelites.)

Judges 8:25 And they gave answer, We will gladly give them. So they put down a robe, every man dropping into it the ear-rings he had taken.

Judges 8:26 The weight of the gold ear-rings which he got from them was one thousand, seven hundred shekels of gold; in addition to the moon-ornaments and jewels and the purple robes which were on the kings of Midian, and the chains on their camels' necks.

Judges 8:27 And Gideon made an ephod from them and put it up in his town Ophrah; and all Israel went after it there and were false to the Lord; and it became a cause of sin to Gideon and his house.

Judges 8:28 So Midian was broken before the children of Israel and the Midianites never got back their strength. And the land had peace for forty years, in the days of Gideon.

Judges 8:29 And Jerubbaal, the son of Joash, went back to his house and was living there.

Judges 8:30 Gideon had seventy sons, the offspring of his body; for he had a number of wives.

Judges 8:31 And the servant-wife he had in Shechem had a son by him, to whom he gave the name Abimelech.

Judges 8:32 And Gideon, the son of Joash, came to his end when he was very old, and his body was put in the resting-place of Joash his father, in Ophrah of the Abiezrites.

Judges 8:33 And after the death of Gideon, the children of Israel again went after the gods of Canaan and were false to the Lord, and made Baal-berith their god.

Judges 8:34 And the children of Israel did not keep in their minds the Lord their God, who had been their saviour from all their haters on every side;

Judges 8:35 And they were not kind to the house of Jerubbaal, that is, Gideon, in reward for all the good he had done to Israel.

Judges 9:1 Now Abimelech, the son of Jerubbaal, went to Shechem to his mother's family, and said to them and to all the family of his mother's father,

Judges 9:2 Say now in the ears of all the townsmen of Shechem, Is it better for you to be ruled by all the seventy sons of Jerubbaal or by one man only? And keep in mind that I am your bone and your flesh.

Judges 9:3 So his mother's family said all this about him in the ears of all the townsmen of Shechem: and their hearts were turned to Abimelech, for they said, He is our brother.

Judges 9:4 And they gave him seventy shekels of silver from the house of Baal-berith, with which Abimelech got the support of a number of uncontrolled and good-for-nothing persons.

Judges 9:5 Then he went to his father's house at Ophrah, and put his brothers, the seventy sons of Jerubbaal, to death on the same stone; however, Jotham, the youngest, kept himself safe by going away to a secret place.

Judges 9:6 And all the townsmen of Shechem and all Beth-millo came together and went and made Abimelech their king, by the oak of the pillar in Shechem.

Judges 9:7 Now Jotham, on hearing of it, went to the top of Mount Gerizim, and crying out with a loud voice said to them, Give ear to me, you townsmen of Shechem, so that God may give ear to you.

Judges 9:8 One day the trees went out to make a king for themselves; and they said to the olive-tree, Be king over us.

Judges 9:9 But the olive-tree said to them, Am I to give up my wealth of oil, by which men give honour to God, and go waving over the trees?

Judges 9:10 Then the trees said to the fig-tree, You come and be king over us.

Judges 9:11 But the fig-tree said to them, Am I to give up my sweet taste and my good fruit and go waving over the trees?

Judges 9:12 Then the trees said to the vine, You come and be king over us.

Judges 9:13 But the vine said to them, Am I to give up my wine, which makes glad God and men, to go waving over the trees?

Judges 9:14 Then all the trees said to the thorn, You come and be king over us.

Judges 9:15 And the thorn said to the trees, If it is truly your desire to make me your king, then come and put your faith in my shade; and if not, may fire come out of the thorn, burning up the cedars of Lebanon.

Judges 9:16 So now, if you have done truly and uprightly in making Abimelech king, and if you have done well to Jerubbaal and his house in reward for the work of his hands;

Judges 9:17 (For my father made war for you, and put his life in danger, and made you free from the hands of Midian;

Judges 9:18 And you have gone against my father's family this day, and have put to death his sons, even seventy men on one stone, and have made Abimelech, the son of his servant-wife, king over the townsmen of Shechem because he is your brother;)

Judges 9:19 If then you have done what is true and upright to Jerubbaal and his family this day, may you have joy in Abimelech, and may he have joy in you;

Judges 9:20 But if not, may fire come out from Abimelech, burning up the townsmen of Shechem and Beth-millo; and may fire come out from the townsmen of Shechem and Beth-millo, for the destruction of Abimelech.

Judges 9:21 Then Jotham straight away went in flight to Beer, and was living there for fear of his brother Abimelech.

Judges 9:22 So Abimelech was chief over Israel for three years.

Judges 9:23 And God sent an evil spirit between Abimelech and the townsmen of Shechem; and the townsmen of Shechem were false to Abimelech;

Judges 9:24 So that punishment for the violent attack made on the seventy sons of Jerubbaal, and for their blood, might come on Abimelech, their brother, who put them to death, and on the townsmen of Shechem who gave him their help in putting his brothers to death.

Judges 9:25 And the townsmen of Shechem put secret watchers on the tops of the mountains, and they made attacks on all who went by on the road and took their goods; and word of this came to Abimelech.

Judges 9:26 Then Gaal, the son of Ebed, came with his brothers, and went over to Shechem; and the men of Shechem put their faith in him.

Judges 9:27 And they went out into their fields and got in the fruit of their vines, and when the grapes had been crushed, they made a holy feast and went into the house of their god, and over their food and drink they were cursing Abimelech.

Judges 9:28 And Gaal, the son of Ebed, said, Who is Abimelech and who is Shechem, that we are to be his servants? Is it not right for the son of Jerubbaal and Zebul his captain to be servants to the men of Hamor, the father of Shechem? But why are we to be his servants?

Judges 9:29 If only I had authority over this people! I would put Abimelech out of the way, and I would say to Abimelech, Make your army strong, and come out.

Judges 9:30 Now Zebul, the ruler of the town, hearing what Gaal, the son of Ebed, had said, was moved to wrath.

Judges 9:31 And he sent to Abimelech at Arumah, saying, See, Gaal, the son of Ebed, and his brothers have come to Shechem, and they are working up the town against you.

Judges 9:32 So now, get up by night, you and your people, and keep watch in the field secretly;

Judges 9:33 And in the morning, when the sun is up, get up early and make a rush on the town; and when he and his people come out against you, do to them whatever you have a chance to do.

Judges 9:34 So Abimelech and the people with him got up by night, in four bands, to make a surprise attack on Shechem.

Judges 9:35 And Gaal, the son of Ebed, went out, and took his place at the doorway into the town; then Abimelech and his people got up from the place where they had been waiting.

Judges 9:36 And when Gaal saw the people, he said to Zebul, See! people are coming down from the tops of the mountains. And Zebul said to him, You see the shade of the mountains like men.

Judges 9:37 And Gaal said again, See! people are coming down from the middle of the land, and one band is coming by way of the oak-tree of the Seers.

Judges 9:38 Then Zebul said to him, Now where is your loud talk when you said, Who is Abimelech that we are to be his servants? Is this not the people whom you were rating so low? Go out now, and make war on them.

Judges 9:39 So Gaal went out at the head of the townsmen of Shechem and made war on Abimelech.

Judges 9:40 And Abimelech went after him and he went in flight before him; and a great number were falling by the sword all the way up to the town.

Judges 9:41 Then Abimelech went back to Arumah; and Zebul sent Gaal and his brothers away and would not let them go on living in Shechem.

Judges 9:42 Now the day after, the people went out into the fields; and news of it came to Abimelech.

Judges 9:43 And he took his people, separating them into three bands, and was waiting secretly in the field; and when he saw the people coming out of the town, he went up and made an attack on them.

Judges 9:44 And Abimelech with his band made a rush, and took up their position at the doorway into the town; and the other two bands made a rush on all those who were in the fields, and overcame them.

Judges 9:45 And all that day Abimelech was fighting against the town; and he took it, and put to death the people who were in it, and had the town pulled down and covered with salt.

Judges 9:46 Then all the townsmen of the tower of Shechem, hearing of it, went into the inner room of the house of El-berith.

Judges 9:47 And word was given to Abimelech that all the men of the tower of Shechem were there together.

Judges 9:48 Then Abimelech went up to Mount Zalmon, with all his people; and Abimelech took an axe in his hand and, cutting down branches of trees, took them and put them on his back. And he said to the people who were with him, Be quick and do as you have seen me do.

Judges 9:49 So all the people got branches, every man cutting down a branch, and they went with Abimelech at their head and, massing the branches against the inner room, put fire to the room over them; so all those who were in the tower of Shechem, about a thousand men and women, were burned to death with it.

Judges 9:50 Then Abimelech went to Thebez, and put his army in position against Thebez and took it.

Judges 9:51 But in the middle of the town there was a strong tower, to which all the men and women of the town went in flight and, shutting themselves in, went up to the roof of the tower.

Judges 9:52 And Abimelech came to the tower and made an attack on it, and got near to the door of the tower for the purpose of firing it.

Judges 9:53 But a certain woman sent a great stone, such as is used for crushing grain, on to the head of Abimelech, cracking the bone.

Judges 9:54 Then quickly crying out to his body-servant, he said to him, Take out your sword and put an end to me straight away, so that men may not say of me, His death was the work of a woman. So the young man put his sword through him, causing his death.

Judges 9:55 And when the men of Israel saw that Abimelech was dead, they went away, every man to his place.

Judges 9:56 In this way Abimelech was rewarded by God for the evil he had done to his father in putting his seventy brothers to death;

Judges 9:57 And God sent back on to the heads of the men of Shechem all the evil they had done, and the curse of Jotham, the son of Jerubbaal, came on them.

Judges 10:1 Now after Abimelech, Tola, the son of Puah, the son of Dodo, a man of Issachar, became the saviour of Israel; he was living in Shamir in the hill-country of Ephraim.

Judges 10:2 He was judge over Israel for twenty-three years; and at his death his body was put to rest in the earth in Shamir.

Judges 10:3 And after him came Jair the Gileadite, who was judge over Israel for twenty-two years.

Judges 10:4 And he had thirty sons, who went on thirty young asses; and they had thirty towns in the land of Gilead, which are named Havvoth-Jair to this day.

Judges 10:5 And at the death of Jair his body was put to rest in the earth in Kamon.

Judges 10:6 And again the children of Israel did evil in the eyes of the Lord, worshipping the Baals and Astartes, and the gods of Aram and the gods of Zidon and the gods of Moab and the gods of the children of Ammon and the gods of the Philistines; they gave up the Lord and were servants to him no longer.

Judges 10:7 And the wrath of the Lord was burning against Israel, and he gave them up into the hands of the Philistines and into the hands of the children of Ammon.

Judges 10:8 And that year the children of Israel were crushed under their yoke; for eighteen years all the children of Israel on the other side of Jordan, in the land of the Amorites which is in Gilead, were cruelly crushed down.

Judges 10:9 And the children of Ammon went over Jordan, to make war against Judah and Benjamin and the house of Ephraim; and Israel was in great trouble.

Judges 10:10 Then the children of Israel, crying out to the Lord, said, Great is our sin against you, for we have given up our God and have been servants to the Baals.

Judges 10:11 And the Lord said to the children of Israel, Were not the Egyptians and the Amorites and the children of Ammon and the Philistines

Judges 10:12 And the Zidonians and Amalek and Midian crushing you down, and in answer to your cry did I not give you salvation from their hands?

Judges 10:13 But, for all this, you have given me up and have been servants to other gods: so I will be your saviour no longer.

Judges 10:14 Go, send up your cry for help to the gods of your selection; let them be your saviours in the time of your trouble.

Judges 10:15 And the children of Israel said to the Lord, We are sinners; do to us whatever seems good to you: only give us salvation this day.

Judges 10:16 So they put away the strange gods from among them, and became the Lord's servants; and his soul was angry because of the sorrows of Israel.

Judges 10:17 Then the children of Ammon came together and put their army in position in Gilead. And the children of Israel came together and put their army in position in Mizpah.

Judges 10:18 And the people of Israel said to one another, Who will be the first to make an attack on the children of Ammon? We will make him head over all Gilead.

Judges 11:1 Now Jephthah the Gileadite was a great man of war; he was the son of a loose woman, and Gilead was his father.

Judges 11:2 And Gilead's wife gave birth to sons, and when her sons became men, they sent Jephthah away, saying, You have no part in the heritage of our father's house, for you are the son of another woman.

Judges 11:3 So Jephthah went in flight from his brothers and was living in the land of Tob, where a number of good-for-nothing men, joining Jephthah, went out with him on his undertakings.

Judges 11:4 Now after a time the children of Ammon made war against Israel.

Judges 11:5 And when the children of Ammon made war against Israel, the responsible men of Gilead went to get Jephthah back from the land of Tob;

Judges 11:6 And they said to Jephthah, Come and be our chief so that we may make war against the children of Ammon.

Judges 11:7 But Jephthah said to the responsible men of Gilead, Did you not, in your hate for me, send me away from my father's house? Why do you come to me now when you are in trouble?

Judges 11:8 And the responsible men of Gilead said to Jephthah, That is the reason we have come back to you; so go with us and make war against the children of Ammon, and we will make you our head over all the people of Gilead.

Judges 11:9 Then Jephthah said to the responsible men of Gilead, If you take me back to make war against the children of Ammon, and if with the help of the Lord I overcome them, will you make me your head?

Judges 11:10 And the responsible men of Gilead said to Jephthah, May the Lord be our witness: we will certainly do as you say.

Judges 11:11 So Jephthah went with the responsible men of Gilead, and the people made him head and chief over them; and Jephthah said all these things before the Lord in Mizpah.

Judges 11:12 Then Jephthah sent men to the king of the children of Ammon, saying, What have you against me that you have come to make war against my land?

Judges 11:13 And the king of the children of Ammon said to the men sent by Jephthah, Because Israel, when he came up out of Egypt, took away my land, from the Arnon as far as the Jabbok and as far as Jordan: so now, give me back those lands quietly.

Judges 11:14 And Jephthah sent again to the king of the children of Ammon,

Judges 11:15 And said to him, This is the word of Jephthah: Israel did not take away the land of Moab or the land of the children of Ammon;

Judges 11:16 But when they came up from Egypt, Israel went through the waste land to the Red Sea and came to Kadesh;

Judges 11:17 Then Israel sent men to the king of Edom saying, Let me now go through your land; but the king of Edom did not give ear to them. And in the same way he sent to the king of Moab, but he would not; so Israel went on living in Kadesh.

Judges 11:18 Then he went on through the waste land and round the land of Edom and the land of Moab, and came by the east side of the land of Moab, and put up their tents on the other side of the Arnon; they did not come inside the limit of Moab, for the Arnon was the limit of Moab.

Judges 11:19 And Israel sent men to Sihon, king of the Amorites, the king of Heshbon; and Israel said to him, Let me now go through your land to my place.

Judges 11:20 But Sihon would not give way and let Israel go through his land; and Sihon got together all his people, and put his army in position in Jahaz, and made war on Israel.

Judges 11:21 And the Lord, the God of Israel, gave Sihon and all his people into the hands of Israel, and they overcame them; so all the land of the Amorites, the people of that land, became Israel’s.

Judges 11:22 All the limit of the Amorites was theirs, from the Arnon as far as the Jabbok and from the waste land even to Jordan.

Judges 11:23 So now the Lord, the God of Israel, has taken away their land from the Amorites and given it to his people Israel; are you then to have it?

Judges 11:24 Do you not keep the lands of those whom Chemosh your god sends out from before you? So we will keep all the lands of those whom the Lord our God sends out from before us.

Judges 11:25 What! are you any better than Balak, the son of Zippor, king of Moab? Did he ever take up a cause against Israel or make war against them?

Judges 11:26 While Israel was living in Heshbon and its daughter-towns and in Aroer and its daughter-towns and in all the towns which are by the side of the Arnon, for three hundred years, why did you not get them back at that time?

Judges 11:27 So I have done no wrong against you, but you are doing wrong to me in fighting against me: may the Lord, who is Judge this day, be judge between the children of Israel and the children of Ammon.

Judges 11:28 The king of the children of Ammon, however, did not give ear to the words which Jephthah sent to him.

Judges 11:29 Then the spirit of the Lord came on Jephthah, and he went through Gilead and Manasseh, and came to Mizpeh of Gilead; and from Mizpeh of Gilead he went over to the children of Ammon.

Judges 11:30 And Jephthah took an oath to the Lord, and said, If you will give the children of Ammon into my hands,

Judges 11:31 Then whoever comes out from the door of my house, meeting me when I come back in peace from the children of Ammon, will be the Lord's and I will give him as a burned offering.

Judges 11:32 So Jephthah went over to the children of Ammon to make war on them; and the Lord gave them into his hands.

Judges 11:33 And he made an attack on them from Aroer all the way to Minnith, overrunning twenty towns, as far as Abel-cheramim, and put great numbers to the sword. So the children of Ammon were crushed before the children of Israel.

Judges 11:34 Then Jephthah came back to his house in Mizpah, and his daughter came out, meeting him on his way with music and with dances; she was his only child; he had no other sons or daughters.

Judges 11:35 And when he saw her he was overcome with grief, and said, Ah! my daughter! I am crushed with sorrow, and it is you who are the chief cause of my trouble; for I have made an oath to the Lord and I may not take it back.

Judges 11:36 And she said to him, My father, you have made an oath to the Lord; do then to me whatever you have said; for the Lord has sent a full reward on your haters, on the children of Ammon.

Judges 11:37 Then she said to her father, Only do this for me: let me have two months to go away into the mountains with my friends, weeping for my sad fate.

Judges 11:38 And he said, Go then. So he sent her away for two months; and she went with her friends to the mountains, weeping for her sad fate.

Judges 11:39 And at the end of two months she went back to her father, who did with her as he had said in his oath: and she had never been touched by a man. So it became a rule in Israel,

Judges 11:40 For the women to go year by year sorrowing for the daughter of Jephthah the Gileadite, four days in every year.

Judges 12:1 Now the men of Ephraim came together and took up arms and went over to Zaphon; and they said to Jephthah, Why did you go over to make war against the children of Ammon without sending for us to go with you? Now we will put your house on fire over you.

Judges 12:2 And Jephthah said to them, I and my people were in danger, and the children of Ammon were very cruel to us, and when I sent for you, you gave me no help against them.

Judges 12:3 So when I saw that there was no help to be had from you, I put my life in my hand and went over against the children of Ammon, and the Lord gave them into my hands: why then have you come up to me this day to make war on me?

Judges 12:4 Then Jephthah got together all the men of Gilead and made war on Ephraim; and the men of Gilead overcame Ephraim.

Judges 12:5 And the Gileadites took the crossing-places of Jordan against the Ephraimites; and when any of the men of Ephraim who had gone in flight said, let me go over; the men of Gilead said to him, Are you an Ephraimite? And if he said, No;

Judges 12:6 Then they said to him, Now say Shibboleth; and he said Sibboleth, and was not able to say it in the right way; then they took him and put him to death at the crossing-places of Jordan; and at that time forty-two thousand Ephraimites were put to death.

Judges 12:7 Now Jephthah was judge of Israel for six years. And Jephthah the Gileadite came to his death, and his body was put to rest in his town, Mizpeh of Gilead.

Judges 12:8 And after him, Ibzan of Beth-lehem was judge of Israel.

Judges 12:9 He had thirty sons, and thirty daughters whom he sent to other places, and he got thirty wives from other places for his sons. And he was judge of Israel for seven years.

Judges 12:10 And Ibzan came to his death and his body was put to rest at Beth-lehem.

Judges 12:11 And after him, Elon the Zebulonite was judge of Israel; and he was judge of Israel for ten years.

Judges 12:12 And Elon the Zebulonite came to his death, and his body was put to rest in Aijalon in the land of Zebulun.

Judges 12:13 And after him, Abdon, the son of Hillel, the Pirathonite, was judge of Israel.

Judges 12:14 He had forty sons and thirty sons' sons who went on seventy young asses; and he was judge of Israel for eight years.

Judges 12:15 And Abdon, the son of Hillel, came to his death, and his body was put to rest in Pirathon in the land of Ephraim, in the hill-country of the Amalekites.

Judges 13:1 And the children of Israel again did evil in the eyes of the Lord; and the Lord gave them into the hands of the Philistines for forty years.

Judges 13:2 Now there was a certain man of Zorah of the family of the Danites, and his name was Manoah; and his wife had never given birth to a child.

Judges 13:3 And the angel of the Lord came to the woman, and said to her, See now! though you have never given birth to children, you will be with child and give birth to a son.

Judges 13:4 Now then take care to have no wine or strong drink and to take no unclean thing for food;

Judges 13:5 For you are with child and will give birth to a son; his hair is never to be cut, for the child is to be separate to God from his birth; and he will take up the work of freeing Israel from the hands of the Philistines.

Judges 13:6 Then the woman came in, and said to her husband, A man came to me, and his form was like the form of a god, causing great fear; I put no question to him about where he came from, and he did not give me his name;

Judges 13:7 But he said to me, You are with child and will give birth to a son; and now do not take any wine or strong drink or let anything unclean be your food; for the child will be separate to God from his birth to the day of his death.

Judges 13:8 Then Manoah made prayer to the Lord, and said, O Lord, let the man of God whom you sent come to us again and make clear to us what we are to do for the child who is to come.

Judges 13:9 And God gave ear to the voice of Manoah; and the angel of God came to the woman again when she was seated in the field; but her husband Manoah was not with her.

Judges 13:10 So the woman, running quickly, gave her husband the news, saying, I have seen the man who came to me the other day.

Judges 13:11 And Manoah got up and went after his wife, and came up to the man and said to him, Are you the man who was talking to this woman? And he said, I am.

Judges 13:12 And Manoah said, Now when your words come true, what is to be the rule for the child and what will be his work?

Judges 13:13 And the angel of the Lord said to Manoah, Let the woman take note of what I have said to her.

Judges 13:14 She is to have nothing which comes from the vine for her food, and let her take no wine or strong drink or anything which is unclean; let her take care to do all I have given her orders to do.

Judges 13:15 And Manoah said to the angel of the Lord, Now let us keep you while we make ready a young goat for you.

Judges 13:16 And the angel of the Lord said to Manoah, Though you keep me I will not take of your food; but if you will make a burned offering, let it be offered to the Lord. For it had not come into Manoah's mind that he was the angel of the Lord.

Judges 13:17 Then Manoah said to the angel of the Lord, What is your name, so that when your words come true we may give you honour?

Judges 13:18 But the angel of the Lord said to him, Why are you questioning me about my name, seeing that it is a wonder?

Judges 13:19 So Manoah took the young goat with its meal offering, offering it on the rock to the Lord, who did strange things.

Judges 13:20 And when the flame went up to heaven from the altar, the angel of the Lord went up in the flame of the altar, while Manoah and his wife were looking on; and they went down on their faces to the earth.

Judges 13:21 But the angel of the Lord was seen no more by Manoah and his wife. Then it was clear to Manoah that he was the angel of the Lord.

Judges 13:22 And Manoah said to his wife, Death will certainly be our fate, for it is a god whom we have seen.

Judges 13:23 But his wife said to him, If the Lord was purposing our death, he would not have taken our burned offering and our meal offering, or have given us such orders about the child.

Judges 13:24 So the woman gave birth to a son, and gave him the name Samson; and he became a man and the blessing of the Lord was on him.

Judges 13:25 And the spirit of the Lord first came on him in Mahaneh-dan, between Zorah and Eshtaol.

Judges 14:1 Now Samson went down to Timnah, and saw a woman in Timnah, of the daughters of the Philistines;

Judges 14:2 And when he came back he said to his father and mother, I have seen a woman in Timnah, of the daughters of the Philistines: get her now for me for my wife.

Judges 14:3 Then his father and mother said to him, Is there no woman among the daughters of your relations or among all my people, that you have to go for your wife to the Philistines, who are without circumcision? But Samson said to his father, Get her for me, for she is pleasing to me.

Judges 14:4 Now his father and mother had no knowledge that this was the purpose of the Lord, who had the destruction of the Philistines in mind. Now the Philistines at that time were ruling over Israel.

Judges 14:5 Then Samson went down to Timnah (and his father and his mother,) and came to the vine-gardens of Timnah; and a young lion came rushing out at him.

Judges 14:6 And the spirit of the Lord came on him with power, and, unarmed as he was, pulling the lion in two as one might do to a young goat, he put him to death; (but he said nothing to his father and mother of what he had done.)

Judges 14:7 So he went down and had talk with the woman; and she was pleasing to Samson.

Judges 14:8 Then after a time he went back to take her; and turning from the road to see the dead body of the lion, he saw a mass of bees in the body of the lion, and honey there.

Judges 14:9 And he took the honey in his hand, and went on, tasting it on the way; and when he came to his father and mother he gave some to them; but did not say that he had taken the honey from the body of the lion.

Judges 14:10 Then Samson went down to the woman, and made a feast there, as was the way among young men.

Judges 14:11 And he took thirty friends, and they were with him.

Judges 14:12 And Samson said, Now I have a hard question for you: if you are able to give me the answer before the seven days of the feast are over, I will give you thirty linen robes and thirty changes of clothing;

Judges 14:13 But if you are not able to give me the answer, then you will have to give me thirty linen robes and thirty changes of clothing. And they said to him, Put your hard question and let us see what it is.

Judges 14:14 And he said, Out of the taker of food came food, and out of the strong came the sweet. And at the end of three days they were still not able to give the answer.

Judges 14:15 So on the fourth day they said to Samson’s wife, Get from your husband the answer to his question by some trick or other, or we will have you and your father’s house burned with fire; did you get us here to take all we have?

Judges 14:16 Then Samson’s wife, weeping over him, said, Truly you have no love for me but only hate; you have put a hard question to the children of my people and have not given me the answer. And he said to her, See, I have not given the answer even to my father or my mother; am I to give it to you?

Judges 14:17 And all the seven days of the feast she went on weeping over him; and on the seventh day he gave her the answer, because she gave him no peace; and she sent word of it to the children of her people.

Judges 14:18 Then on the seventh day, before he went into the bride’s room, the men of the town said to him, What is sweeter than honey? and what is stronger than a lion? And he said to them, If you had not been ploughing with my cow you would not have got the answer to my question.

Judges 14:19 And the spirit of the Lord came rushing on him, and he went down to Ashkelon and, attacking thirty men there, took their clothing from them, and gave it to the men who had given the answer to his hard question. Then, full of wrath, he went back to his father's house.

Judges 14:20 But Samson's wife was given to the friend who had been his best man.

Judges 15:1 Now a short time after, at the time of the grain-cutting, Samson, taking with him a young goat, went to see his wife; and he said, I will go in to my wife into the bride's room. But her father would not let him go in.

Judges 15:2 And her father said, It seemed to me that you had only hate for her; so I gave her to your friend: but is not her younger sister fairer than she? so please take her in place of the other.

Judges 15:3 Then Samson said to them, This time I will give payment in full to the Philistines, for I am going to do them great evil.

Judges 15:4 So Samson went and got three hundred foxes and some sticks of fire-wood; and he put the foxes tail to tail with a stick between every two tails;

Judges 15:5 Then firing the sticks, he let the foxes loose among the uncut grain of the Philistines, and all the corded stems as well as the living grain and the vine-gardens and the olives went up in flames.

Judges 15:6 Then the Philistines said, Who has done this? And they said, Samson, the son-in-law of the Timnite, because he took his wife and gave her to his friend. So the Philistines came up and had her and her father's house burned.

Judges 15:7 And Samson said to them, If you go on like this, truly I will take my full payment from you; and that will be the end of it.

Judges 15:8 And he made an attack on them, driving them in uncontrolled flight, and causing great destruction; then he went away to his safe place in the crack of the rock at Etam.

Judges 15:9 Then the Philistines went and put up their tents in Judah, all round Lehi.

Judges 15:10 And the men of Judah said, Why have you come up against us? And they said, We have come up to take Samson, and to do to him as he has done to us.

Judges 15:11 Then three thousand of the men of Judah went down to the crack of the rock of Etam, and said to Samson, Is it not clear to you that the Philistines are our rulers? What is this you have done to us? And he said to them, I only did to them as they did to me.

Judges 15:12 Then they said to him, We have come down to take you and give you up into the hands of the Philistines. And Samson said to them, Give me your oath that you will not make an attack on me yourselves.

Judges 15:13 And they said, No; we will take you and give you up into their hands, but truly we will not put you to death. So knotting two new cords round him they took him up from the rock.

Judges 15:14 And when he came to Lehi, the Philistines came out, meeting him with loud cries; then the spirit of the Lord came rushing on him, and the cords on his arms became like grass which has been burned with fire, and the bands came falling off his hands.

Judges 15:15 And taking up the mouth-bone of an ass newly dead, which he saw by chance on the earth, he put to death a thousand men with it.

Judges 15:16 And Samson said, With a red ass's mouth-bone I have made them red with blood, with a red ass's mouth-bone I have sent destruction on a thousand men.

Judges 15:17 And having said these words, he let the mouth-bone go out of his hand; so that place was named Ramath-lehi.

Judges 15:18 After this, he was in great need of water, and crying out to the Lord, he said, You have given this great salvation by the hand of your servant, and now need of water will be my death; and I will be given into the hands of this people who are without circumcision.

Judges 15:19 Then God made a crack in the hollow rock in Lehi and water came out of it; and after drinking, his spirit came back to him and he was strong again; so that place was named En-hakkore; it is in Lehi to this day.

Judges 15:20 And he was judge of Israel in the days of the Philistines for twenty years.

Judges 16:1 Now Samson went to Gaza, and there he saw a loose woman and went in to her.

Judges 16:2 And it was said to the Gazites, Samson is here. So they went round, watching for him all day at the doorway of the town, but at night they kept quiet, saying, When daylight comes we will put him to death.

Judges 16:3 And Samson was there till the middle of the night; then he got up, and took a grip on the doors of the town, pulling them up, together with their two supports and their locks, and put them on his back and took them up to the top of the hill in front of Hebron.

Judges 16:4 Now after this, he was in love with a woman in the valley of Sorek, named Delilah.

Judges 16:5 And the chiefs of the Philistines came up to her, and said to her, Make use of your power over him and see what is the secret of his great strength, and how we may get the better of him, and put bands on him, so that we may make him feeble; and every one of us will give you eleven hundred shekels of silver.

Judges 16:6 So Delilah said to Samson, Make clear to me now what is the secret of your great strength, and how you may be put in bands and made feeble.

Judges 16:7 And Samson said to her, If seven new bow-cords which have never been made dry are knotted round me, I will become feeble and will be like any other man.

Judges 16:8 So the chiefs of the Philistines gave her seven new bow-cords which had never been made dry, and she had them tightly knotted round him.

Judges 16:9 Now she had men waiting secretly in the inner room; and she said to him, The Philistines are on you, Samson. And the cords were broken by him as a twist of thread is broken when touched by a flame. So the secret of his strength did not come to light.

Judges 16:10 Then Delilah said to Samson, See, you have been making sport of me with false words; now, say truly how may you be put in bands?

Judges 16:11 And he said to her, If they only put round me new thick cords which have never been used, then I will become feeble and will be like any other man.

Judges 16:12 So Delilah took new thick cords, knotting them tightly round him, and said to him, The Philistines are on you, Samson. And men were waiting secretly in the inner room. And the cords were broken off his arms like threads.

Judges 16:13 Then Delilah said to Samson, Up to now you have made sport of me with false words; now say truly, how may you be put in bands? And he said to her, If you get the seven twists of my hair worked into the cloth you are making and fixed with the pin, I will become feeble and will be like any other man.

Judges 16:14 So while he was sleeping she got the seven twists of his hair worked into her cloth and fixed with the pin, and said to him, The Philistines are on you, Samson. Then awaking from his sleep, he got up quickly, pulling up cloth and machine together.

Judges 16:15 And she said to him, Why do you say you are my lover when your heart is not mine? Three times you have made sport of me, and have not made clear to me the secret of your great strength.

Judges 16:16 So day after day she gave him no peace, for ever questioning him till his soul was troubled to death.

Judges 16:17 And opening all his heart to her, he said to her, My head has never been touched by a blade, for I have been separate to God from the day of my birth: if my hair is cut off, then my strength will go from me and I will become feeble, and will be like any other man.

Judges 16:18 And when Delilah saw that he had let her see into his heart, she sent word to the chiefs of the Philistines saying, Come up this time, for he has let out all his heart to me. Then the chiefs of the Philistines came to her, with the money in their hands.

Judges 16:19 And she made him go to sleep on her knees; and she sent for a man and had his seven twists of hair cut off; and while it was being done he became feeble and his strength went from him.

Judges 16:20 Then she said, The Philistines are on you, Samson. And awaking from his sleep, he said, I will go out as at other times, shaking myself free. But he was not conscious that the Lord had gone from him.

Judges 16:21 So the Philistines took him and put out his eyes; then they took him down to Gaza, and, chaining him with bands of brass, put him to work crushing grain in the prison-house.

Judges 16:22 But the growth of his hair was starting again after it had been cut off.

Judges 16:23 And the chiefs of the Philistines came together to make a great offering to Dagon their god, and to be glad; for they said, Our god has given into our hands Samson our hater.

Judges 16:24 And when the people saw him, they gave praise to their god; for they said, Our god has given into our hands the one who was fighting against us, who made our country waste, and who put great numbers of us to death.

Judges 16:25 Now when their hearts were full of joy, they said, Send for Samson to make sport for us. And they sent for Samson out of the prison-house, and he made sport before them; and they put him between the pillars.

Judges 16:26 And Samson said to the boy who took him by the hand, Let me put my hand on the pillars supporting the house, so that I may put my back against them.

Judges 16:27 Now the house was full of men and women; and all the lords of the Philistines were there; and about three thousand men and women were on the roof, looking on while Samson made sport.

Judges 16:28 And Samson, crying out to the Lord, said, O Lord God, do have me now in mind, and do make me strong only this once, O God, so that I may take one last payment from the Philistines for my two eyes.

Judges 16:29 Then Samson put his arms round the two middle pillars supporting the house, putting his weight on them, on one with his right hand and on the other with his left.

Judges 16:30 And Samson said, Let death overtake me with the Philistines. And he put out all his strength, and the house came down on the chiefs and on all the people who were in it. So the dead whom he sent to destruction by his death were more than all those on whom he had sent destruction in his life.

Judges 16:31 Then his brothers and his father’s people came down and took him up and put his body to rest in the earth between Zorah and Eshtaol in the resting-place of Manoah his father. And he had been judge of Israel for twenty years.

Judges 17:1 Now there was a man of the hill-country of Ephraim named Micah.

Judges 17:2 And he said to his mother, The eleven hundred shekels of silver which were taken from you, about which you took an oath and said in my hearing, I have given this silver to the Lord from my hand for myself, to make a pictured image and a metal image: see, I have the silver, for I took it: so now I will give it back to you. And his mother said, May the blessing of the Lord be on my son.

Judges 17:3 And he gave back the eleven hundred shekels of silver to his mother, and his mother said, I have made the silver holy to the Lord from me for my son, to make a pictured image and a metal image.

Judges 17:4 So he gave the silver back to his mother. Then his mother took two hundred shekels of silver and gave them to a metal-worker who made a pictured image and a metal image from them: and it was in the house of Micah.

Judges 17:5 And the man Micah had a house of gods; and he made an ephod and family gods and put one of his sons in the position of priest.

Judges 17:6 In those days there was no king in Israel: every man did as seemed right to him.

Judges 17:7 Now there was a young man living in Beth-lehem-judah, of the family of Judah and a Levite, who was not a townsman of the place.

Judges 17:8 And he went away from the town of Beth-lehem-judah, looking for somewhere to make his living-place; and on his journey he came to the hill-country of Ephraim, to the house of Micah.

Judges 17:9 And Micah said to him, Where do you come from? And he said to him, I am a Levite from Beth-lehem-judah, and I am looking for a living-place.

Judges 17:10 Then Micah said to him, Make your living-place with me, and be a father and a priest to me, and I will give you ten shekels of silver a year and your clothing and food.

Judges 17:11 And the Levite said he would make his living-place with the man, and he became to him as one of his sons.

Judges 17:12 And Micah gave the position to the Levite, and the young man became his priest, and was in the house of Micah.

Judges 17:13 Then Micah said, Now I am certain that the Lord will do me good, seeing that the Levite has become my priest.

Judges 18:1 In those days there was no king in Israel, and in those days the Danites were looking for a heritage for themselves, to be their living-place; for up to that time no distribution of land had been made to them among the tribes of Israel.

Judges 18:2 So the children of Dan sent five men from among their number, strong men, from Zorah and from Eshtaol, to take a look at the land and make a search through it; and they said to them, Go and make a search through the land; and they came to the hill-country of Ephraim, to the house of Micah, where they made a stop for the night.

Judges 18:3 When they were near the house of Micah, hearing a voice which was not strange to them, that of the young Levite, they went out of their road to his place, and said to him, How did you come here? and what are you doing in this place? and why are you here?

Judges 18:4 And he said to them, This is what Micah did for me, and he gave me payment and I became his priest.

Judges 18:5 Then they said, Do get directions from God for us, to see if the journey on which we are going will have a good outcome.

Judges 18:6 And the priest said to them, Go in peace: your way is guided by the Lord.

Judges 18:7 Then the five men went on their way and came to Laish and saw the people who were there, living without thought of danger, like the Zidonians, quiet and safe; for they had everything on earth for their needs, and they were far from the Zidonians and had no business with Aram.

Judges 18:8 So they came back to their brothers in Zorah and Eshtaol, and their brothers said to them, What news have you?

Judges 18:9 And they said, Up! and let us go against Laish; for we have seen the land, and it is very good: why are you doing nothing? Do not be slow to go in and take the land for your heritage.

Judges 18:10 When you come there you will come to a people living without thought of danger; and the land is wide, and God has given it into your hands: a place where there is everything on earth for man’s needs.

Judges 18:11 So six hundred men of the Danites from Zorah and Eshtaol went out armed with instruments of war.

Judges 18:12 And they went up and put up their tents in Kiriath-jearim in Judah: so that place is named Mahaneh-dan to this day. It is to the west of Kiriath-jearim.

Judges 18:13 From there they went on to the hill-country of Ephraim and came to the house of Micah.

Judges 18:14 Then the five men who had gone to make a search through the country of Laish, said to their brothers, Have you knowledge that in these houses there is an ephod and family gods and a pictured image and a metal image? So now you see what to do.

Judges 18:15 And turning from their road they came to the house of the young Levite, the house of Micah, and said to him, Is it well with you?

Judges 18:16 And the six hundred armed men of the Danites took their places by the doorway.

Judges 18:17 Then the five men who had gone to make a search through the land, went in and took the pictured image and the ephod and the family gods and the metal image; and the priest was by the doorway with the six hundred armed men.

Judges 18:18 And when they went into Micah's house and took out the pictured image and the ephod and the family gods and the metal image, the priest said to them, What are you doing?

Judges 18:19 And they said to him, Be quiet; say nothing, and come with us and be our father and priest; is it better for you to be priest to one man's house or to be priest to a tribe and a family in Israel?

Judges 18:20 Then the priest's heart was glad, and he took the ephod and the family gods and the pictured image and went with the people.

Judges 18:21 So they went on their way again, putting the little ones and the oxen and the goods in front of them.

Judges 18:22 When they had gone some way from the house of Micah, the men from the houses near Micah's house came together and overtook the children of Dan,

Judges 18:23 Crying out to them. And the Danites, turning round, said to Micah, What is your trouble, that you have taken up arms?

Judges 18:24 And he said, You have taken my gods which I made, and my priest, and have gone away; what is there for me now? Why then do you say to me, What is your trouble?

Judges 18:25 And the children of Dan said to him, Say no more, or men of bitter spirit may make an attack on you, causing loss of your life and the lives of your people.

Judges 18:26 Then the children of Dan went on their way; and when Micah saw that they were stronger than he, he went back to his house.

Judges 18:27 And they took that which Micah had made, and his priest, and came to Laish, to a people living quietly and without thought of danger, and they put them to the sword without mercy, burning down their town.

Judges 18:28 And they had no saviour, because it was far from Zidon, and they had no business with Aram; and it was in the valley which is the property of Beth-rehob. And building up the town again they took it for their living-place.

Judges 18:29 And they gave the town the name of Dan, after Dan their father, who was the son of Israel: though the town had been named Laish at first.

Judges 18:30 (And the children of Dan put up the pictured image for themselves; and Jonathan, the son of Gershom, the son of Moses, and his sons were priests for the tribe of the Danites till the day when the ark was taken prisoner.)

Judges 18:31 And they put up for themselves the image which Micah had made, and it was there all the time that the house of God was in Shiloh.

Judges 19:1 Now in those days, when there was no king in Israel, a certain Levite was living in the inmost parts of the hill-country of Ephraim, and he got for himself a servant-wife from Beth-lehem-judah.

Judges 19:2 And his servant-wife was angry with him, and went away from him to her father's house at Beth-lehem-judah, and was there for four months.

Judges 19:3 Then her husband got up and went after her, with the purpose of talking kindly to her, and taking her back with him; he had with him his young man and two asses: and she took him into her father's house, and her father, when he saw him, came forward to him with joy.

Judges 19:4 And his father-in-law, the girl's father, kept him there for three days; and they had food and drink and took their rest there.

Judges 19:5 Now on the fourth day they got up early in the morning and he made ready to go away; but the girl's father said to his son-in-law, Take a little food to keep up your strength, and then go on your way.

Judges 19:6 So seating themselves they had food and drink, the two of them together; and the girl's father said to the man, If it is your pleasure, take your rest here tonight, and let your heart be glad.

Judges 19:7 And the man got up to go away, but his father-in-law would not let him go, so he took his rest there again for the night.

Judges 19:8 Then early on the morning of the fifth day he got up to go away; but the girl's father said, Keep up your strength; so the two of them had a meal, and the man and his woman and his servant did not go till after the middle of the day.

Judges 19:9 And when they got up to go away, his father-in-law, the girl's father, said to him, Now evening is coming on, so do not go tonight; see, the day is almost gone; take your rest here and let your heart be glad, and tomorrow early, go on your way back to your house.

Judges 19:10 But the man would not be kept there that night, and he got up and went away and came opposite to Jebus (which is Jerusalem); and he had with him the two asses, ready for travelling, and his woman.

Judges 19:11 When they got near Jebus the day was far gone; and the servant said to his master, Now let us go from our road into this town of the Jebusites and take our night's rest there.

Judges 19:12 But his master said to him, We will not go out of our way into a strange town, whose people are not of the children of Israel; but we will go on to Gibeah.

Judges 19:13 And he said to his servant, Come, let us go on to one of these places, stopping for the night in Gibeah or Ramah.

Judges 19:14 So they went on their way; and the sun went down when they were near Gibeah in the land of Benjamin.

Judges 19:15 And they went off the road there with the purpose of stopping for the night in Gibeah: and he went in, seating himself in the street of the town, for no one took them into his house for the night.

Judges 19:16 Now when it was evening they saw an old man coming back from his work in the fields; he was from the hill-country of Ephraim and was living in Gibeah: but the men of the place were Benjamites.

Judges 19:17 And when he saw the traveller in the street of the town, the old man said, Where are you going? and where do you come from?

Judges 19:18 And he said to him, We are on our way from Beth-lehem-judah to the inmost parts of the hill-country of Ephraim: I came from there and went to Beth-lehem-judah: now I am on my way back to my house, but no man will take me into his house.

Judges 19:19 But we have dry grass and food for our asses, as well as bread and wine for me, and for the woman, and for the young man with us: we have no need of anything.

Judges 19:20 And the old man said, Peace be with you; let all your needs be my care; only do not take your rest in the street.

Judges 19:21 So he took them into his house and gave the asses food; and after washing their feet they took food and drink.

Judges 19:22 While they were taking their pleasure at the meal, the good-for-nothing men of the town came round the house, giving blows on the door; and they said to the old man, the master of the house, Send out that man who came to your house, so that we may take our pleasure with him.

Judges 19:23 So the man, the master of the house, went out to them, and said, No, my brothers, do not this evil thing; this man has come into my house, and you are not to do him this wrong.

Judges 19:24 See, here is my daughter, a virgin, and his servant-wife: I will send them out for you to take them and do with them whatever you will. But do no such thing of shame to this man.

Judges 19:25 But the men would not give ear to him: so the man took his woman and sent her out to them; and they took her by force, using her for their pleasure all night till the morning; and when dawn came they let her go.

Judges 19:26 Then at the dawn of day the woman came, and, falling down at the door of the man’s house where her master was, was stretched there till it was light.

Judges 19:27 In the morning her master got up, and opening the door of the house went out to go on his way; and he saw his servant-wife stretched on the earth at the door of the house with her hands on the step.

Judges 19:28 And he said to her, Get up and let us be going; but there was no answer; so he took her up and put her on the ass, and went on his way and came to his house.

Judges 19:29 And when he had come to his house, he got his knife, and took the woman, cutting her up bone by bone into twelve parts, which he sent through all Israel.

Judges 19:30 And he gave orders to the men whom he sent, saying, This is what you are to say to all the men of Israel, Has ever an act like this been done from the day when the children of Israel came out of Egypt to this day? Give thought to it, turning it over in your minds, and give your opinion of it.

Judges 20:1 Then all the children of Israel took up arms, and the people came together like one man, from Dan to Beer-sheba, and the land of Gilead, before the Lord at Mizpah.

Judges 20:2 And the chiefs of the people, out of all the tribes of Israel, took their places in the meeting of the people of God, four hundred thousand footmen armed with swords.

Judges 20:3 (Now the children of Benjamin had word that the children of Israel had gone up to Mizpah.) And the children of Israel said, Make clear how this evil thing took place.

Judges 20:4 Then the Levite, the husband of the dead woman, said in answer, I came to Gibeah in the land of Benjamin, I and my servant-wife, for the purpose of stopping there for the night.

Judges 20:5 And the townsmen of Gibeah came together against me, going round the house on all sides by night; it was their purpose to put me to death, and my servant-wife was violently used by them and is dead.

Judges 20:6 So I took her, cutting her into parts which I sent through all the country of the heritage of Israel: for they have done an act of shame in Israel.

Judges 20:7 Here you all are, you children of Israel; give now your suggestions about what is to be done.

Judges 20:8 Then all the people got up as one man and said, Not one of us will go to his tent or go back to his house:

Judges 20:9 But this is what we will do to Gibeah: we will go up against it by the decision of the Lord;

Judges 20:10 And we will take ten men out of every hundred, through all the tribes of Israel, a hundred out of every thousand, a thousand out of every ten thousand, to get food for the people, so that they may give to Gibeah of Benjamin the right punishment for the act of shame they have done in Israel.

Judges 20:11 So all the men of Israel were banded together against the town, united like one man.

Judges 20:12 And the tribes of Israel sent men through all the tribe of Benjamin saying, What is this evil which has been done among you?

Judges 20:13 Now give up those good-for-nothing persons in Gibeah so that we may put them to death, clearing away the evil from Israel. But the children of Benjamin would not give ear to the voice of their brothers, the children of Israel.

Judges 20:14 And the children of Benjamin came together from all their towns to Gibeah, to go to war with the children of Israel.

Judges 20:15 And the children of Benjamin who came that day from the towns were twenty-six thousand men armed with swords, in addition to the people of Gibeah, numbering seven hundred of the best fighting-men,

Judges 20:16 Who were left-handed, able to send a stone at a hair without error.

Judges 20:17 And the men of Israel, other than Benjamin, were four hundred thousand in number, all armed with swords; they were all men of war.

Judges 20:18 And they got up and went up to Beth-el to get directions from God, and the children of Israel said, Who is to be the first to go up to the fight against the children of Benjamin? And the Lord said, Judah is to go up first.

Judges 20:19 So the children of Israel got up in the morning and put themselves in position against Gibeah.

Judges 20:20 And the men of Israel went out to war against Benjamin (and the men of Israel put their forces in fighting order against them at Gibeah).

Judges 20:21 Then the children of Benjamin came out from Gibeah, cutting down twenty-two thousand of the Israelites that day.

Judges 20:22 But the people, the men of Israel, taking heart again, put their forces in order and took up the same position as on the first day.

Judges 20:23 Now the children of Israel went up, weeping before the Lord till evening, requesting the Lord and saying, Am I to go forward again to the fight against the children of Benjamin my brother? And the Lord said, Go up against him.

Judges 20:24 So the children of Israel went forward against the children of Benjamin the second day.

Judges 20:25 And the second day Benjamin went out against them from Gibeah, cutting down eighteen thousand men of the children of Israel, all swordsmen.

Judges 20:26 Then all the children of Israel, and all the people, went up to Beth-el, weeping and waiting there before the Lord, going without food all day till evening, and offering burned offerings and peace-offerings before the Lord.

Judges 20:27 And the children of Israel made request to the Lord, (for the ark of the agreement of the Lord was there in those days,

Judges 20:28 And Phinehas, the son of Eleazar, the son of Aaron, was in his place before it,) and said, Am I still to go on with the fight against the children of Benjamin my brother, or am I to give it up? And the Lord said, Go on; for tomorrow I will give him into your hands.

Judges 20:29 So Israel put men secretly all round Gibeah to make a surprise attack on it.

Judges 20:30 And the children of Israel went up against the children of Benjamin on the third day, and put themselves in fighting order against Gibeah as before.

Judges 20:31 And the children of Benjamin went out against the people, moving away from the town; and as before, at their first attack, they put to death about thirty men of Israel on the highways, of which one goes up to Beth-el and the other to Gibeah, and in the open country.

Judges 20:32 And the children of Benjamin said, They are giving way before us as at first. But the children of Israel said, Let us go in flight and get them away from the town, into the highways.

Judges 20:33 So all the men of Israel got up and put themselves in fighting order at Baal-tamar: and those who had been waiting secretly to make a surprise attack came rushing out of their place on the west of Geba.

Judges 20:34 And they came in front of Gibeah, ten thousand of the best men in all Israel, and the fighting became more violent; but the children of Benjamin were not conscious that evil was coming on them.

Judges 20:35 Then the Lord sent sudden fear on Benjamin before Israel; and that day the children of Israel put to death twenty-five thousand, one hundred men of Benjamin, all of them swordsmen.

Judges 20:36 So the children of Benjamin saw that they were overcome: and the men of Israel had given way before Benjamin, putting their faith in the watchers who were to make the surprise attack on Gibeah.

Judges 20:37 And the watchers, rushing on Gibeah and overrunning it, put all the town to the sword without mercy.

Judges 20:38 Now the sign fixed between the men of Israel and those making the surprise attack was that when they made a pillar of smoke go up from the town,

Judges 20:39 The men of Israel were to make a turn about in the fight. And Benjamin had overcome and put to death about thirty of the men of Israel, and were saying, Certainly they are falling back before us as in the first fight.

Judges 20:40 Then the sign went up out of the town in the pillar of smoke, and the Benjamites, turning back, saw all the town going up in smoke to heaven.

Judges 20:41 And the men of Israel had made a turn about, and the men of Benjamin were overcome with fear, for they saw that evil had overtaken them.

Judges 20:42 So turning their backs on the men of Israel, they went in the direction of the waste land; but the fight overtook them; and those who came out of the town were heading them off and putting them to the sword.

Judges 20:43 And crushing Benjamin down, they went after them, driving them from Nohah as far as the east side of Gibeah.

Judges 20:44 Eighteen thousand men of Benjamin came to their death, all strong men of war.

Judges 20:45 And turning, they went in flight to the rock of Rimmon in the waste land: and on the highways five thousand of them were cut off by the men of Israel, who, pushing on hard after them to Geba, put to death two thousand more.

Judges 20:46 So twenty-five thousand of the swordsmen of Benjamin came to their end that day, all strong men of war.

Judges 20:47 But six hundred men, turning back, went in flight to the rock of Rimmon in the waste land, and were living on the rock of Rimmon for four months.

Judges 20:48 And the men of Israel, turning again against the children of Benjamin, put to the sword without mercy all the towns and the cattle and everything there was, burning every town which came into their hands.

Judges 21:1 Now the men of Israel had taken an oath in Mizpah, saying, Not one of us will give his daughter as a wife to Benjamin.

Judges 21:2 And the people came to Beth-el, waiting there till evening before God, and gave themselves up to bitter weeping.

Judges 21:3 And they said, O Lord, the God of Israel, why has this fate come on Israel, that today one tribe has been cut off from Israel?

Judges 21:4 Then on the day after, the people got up early and made an altar there, offering burned offerings and peace-offerings.

Judges 21:5 And the children of Israel said, Who is there among all the tribes of Israel, who did not come up to the Lord at the meeting of all Israel? For they had taken a great oath that whoever did not come up to Mizpah to the Lord was to be put to death.

Judges 21:6 And the children of Israel were moved with pity for Benjamin their brother, saying, Today one tribe has been cut off from Israel.

Judges 21:7 What are we to do about wives for those who are still living? For we have taken an oath by the Lord that we will not give them our daughters for wives.

Judges 21:8 And they said, Which one of the tribes of Israel did not come up to Mizpah to the Lord? And it was seen that no one had come from Jabesh-gilead to the meeting.

Judges 21:9 For when the people were numbered, not one man of the people of Jabesh-gilead was present.

Judges 21:10 So they (the meeting) sent twelve thousand of the best fighting-men, and gave them orders, saying, Go and put the people of Jabesh-gilead to the sword without mercy, with their women and their little ones.

Judges 21:11 And this is what you are to do: every male, and every woman who has had sex relations with a man, you are to put to the curse, but you are to keep safe the virgins. And they did so.

Judges 21:12 Now there were among the people of Jabesh-gilead four hundred young virgins who had never had sex relations with a man; these they took to their tents in Shiloh in the land of Canaan.

Judges 21:13 And all the meeting sent to the men of Benjamin who were in the rock of Rimmon, offering them peace.

Judges 21:14 Then Benjamin came back; and they gave them the women whom they had kept from death among the women of Jabesh-gilead: but still there were not enough for them.

Judges 21:15 And the people were moved with pity for Benjamin, because the Lord had let his wrath loose on the tribes of Israel.

Judges 21:16 Then the responsible men of the meeting said, What are we to do about wives for the rest of them, seeing that the women of Benjamin are dead?

Judges 21:17 And they said, How is the rest of Benjamin to be given offspring so that one tribe of Israel may not be put out of existence,

Judges 21:18 Seeing that we may not give them our daughters as wives? For the children of Israel had taken an oath, saying, Cursed is he who gives a wife to Benjamin.

Judges 21:19 And they said, See, every year there is a feast of the Lord in Shiloh, which is to the north of Beth-el, on the east side of the highway which goes up from Beth-el to Shechem, and on the south of Lebonah.

Judges 21:20 And they said to the men of Benjamin, Go into the vine-gardens, waiting there secretly,

Judges 21:21 And watching; and if the daughters of Shiloh come out to take part in the dances, then come from the vine-gardens and take a wife for every one of you from among the daughters of Shiloh, and go back to the land of Benjamin.

Judges 21:22 And when their fathers or their brothers come and make trouble, you are to say to them, Give them to us as an act of grace; for we did not take them as wives for ourselves in war; and if you yourselves had given them to us you would have been responsible for the broken oath.

Judges 21:23 So the men of Benjamin did this, and got wives for themselves for every one of their number, taking them away by force from the dance; then they went back to their heritage, building up their towns and living in them.

Judges 21:24 Then the children of Israel went away from there, every man to his tribe and his family, every man went back to his heritage.

Judges 21:25 In those days there was no king in Israel: every man did what seemed right to him.

Ruth

1:1 Now there came a time, in the days of the judges, when there was no food in the land. And a certain man went from Beth-lehem-judah, he and his wife and his two sons, to make a living-place in the country of Moab.

Ruth 1:2 And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Beth-lehem-judah. And they came into the country of Moab, and were there for some time.

Ruth 1:3 And Elimelech, Naomi’s husband, came to his end; and only her two sons were with her.

Ruth 1:4 And they took two women of Moab as their wives: the name of the one was Orpah, and the name of the other Ruth; and they went on living there for about ten years.

Ruth 1:5 And Mahlon and Chilion came to their end; and the woman was without her two sons and her husband.

Ruth 1:6 So she and her daughters-in-law got ready to go back from the country of Moab, for news had come to her in the country of Moab that the Lord, in mercy for his people, had given them food.

Ruth 1:7 And she went out of the place where she was, and her two daughters-in-law with her; and they went on their way to go back to the land of Judah.

Ruth 1:8 And Naomi said to her two daughters-in-law, Go back to your mothers' houses: may the Lord be good to you as you have been good to the dead and to me:

Ruth 1:9 May the Lord give you rest in the houses of your husbands. Then she gave them a kiss; and they were weeping bitterly.

Ruth 1:10 And they said to her, No, but we will go back with you to your people.

Ruth 1:11 But Naomi said, Go back, my daughters; why will you come with me? Have I more sons in my body, to become your husbands?

Ruth 1:12 Go back, my daughters, and go on your way; I am so old now that I may not have another husband. If I said, I have hopes, if I had a husband tonight, and might have sons,

Ruth 1:13 Would you keep yourselves till they were old enough? would you keep from having husbands for them? No, my daughters; but I am very sad for you that the hand of the Lord is against me.

Ruth 1:14 Then again they were weeping; and Orpah gave her mother-in-law a kiss, but Ruth would not be parted from her.

Ruth 1:15 And Naomi said, See, your sister-in-law has gone back to her people and to her gods: go back after your sister-in-law.

Ruth 1:16 But Ruth said, Give up requesting me to go away from you, or to go back without you: for where you go I will go; and where you take your rest I will take my rest; your people will be my people, and your God my God.

Ruth 1:17 Wherever death comes to you, death will come to me, and there will be my last resting-place; the Lord do so to me and more if we are parted by anything but death.

Ruth 1:18 And when she saw that Ruth was strong in her purpose to go with her she said no more.

Ruth 1:19 So the two of them went on till they came to Beth-lehem. And when they came to Beth-lehem all the town was moved about them, and they said, Is this Naomi?

Ruth 1:20 And she said to them, Do not let my name be Naomi, but Mara, for the Ruler of all has given me a bitter fate.

Ruth 1:21 I went out full, and the Lord has sent me back again with nothing; why do you give me the name Naomi, seeing that the Lord has given witness against me, and the Ruler of all has sent sorrow on me?

Ruth 1:22 So Naomi came back out of the country of Moab, and Ruth the Moabitess, her daughter-in-law, with her; and they came to Beth-lehem in the first days of the grain-cutting.

Ruth 2:1 And Naomi had a relation of her husband, a man of wealth, of the family of Elimelech; and his name was Boaz.

Ruth 2:2 And Ruth the Moabitess said to Naomi, Now let me go into the field and take up the heads of grain after him in whose eyes I may have grace. And she said to her, Go, my daughter.

Ruth 2:3 And she went, and came and took up the heads of grain in the field after the cutters; and by chance she went into that part of the field which was the property of Boaz, who was of the family of Elimelech.

Ruth 2:4 And Boaz came from Beth-lehem, and said to the grain-cutters, The Lord be with you. And they made answer, The Lord give you his blessing.

Ruth 2:5 Then Boaz said to his servant who was in authority over the cutters, Whose girl is this?

Ruth 2:6 And the servant who was in authority over the cutters said, It is a Moabite girl who came back with Naomi out of the country of Moab;

Ruth 2:7 And she said to me, Let me come into the grain-field and take up the grain after the cutters. So she came, and has been here from morning till now, without resting even for a minute.

Ruth 2:8 Then said Boaz to Ruth, Give ear to me, my daughter: do not go to take up the grain in another field, or go away from here, but keep here by my young women:

Ruth 2:9 Keep your eyes on the field they are cutting, and go after them; have I not given orders to the young men not to put a hand on you? And when you are in need of drink go to the vessels and take of what the young men have put there.

Ruth 2:10 Then she went down on her face to the earth, and said to him, Why have I grace in your eyes, that you give attention to me, seeing I am from a strange people?

Ruth 2:11 And Boaz answering said to her, I have had news of everything you have done for your mother-in-law after the death of your husband; how you went away from your father and mother and the land of your birth, and came to a people who are strange to you.

Ruth 2:12 The Lord give you a reward for what you have done, and may a full reward be given to you by the Lord, the God of Israel, under whose wings you have come to take cover.

Ruth 2:13 Then she said, May I have grace in your eyes, my lord, for you have given me comfort, and you have said kind words to your servant, though I am not like one of your servants.

Ruth 2:14 And at meal-time Boaz said to her, Come here, and take some of the bread, and put your bit into the wine. And she took her seat among the grain-cutters: and he gave her dry grain, and she took it, and there was more than enough for her meal.

Ruth 2:15 And when she got ready to take up the grain, Boaz gave his young men orders, saying, Let her take it even from among the cut grain, and say nothing to her.

Ruth 2:16 And let some heads of grain be pulled out of what has been corded up, and dropped for her to take, and let no sharp word be said to her.

Ruth 2:17 So she went on getting together the heads of grain till evening; and after crushing out the seed it came to about an ephah of grain.

Ruth 2:18 And she took it up and went into the town; and she let her mother-in-law see what she had got, and after taking enough for herself she gave her the rest.

Ruth 2:19 And her mother-in-law said to her, Where did you take up the grain today, and where were you working? May a blessing be on him who gave such attention to you. And she gave her mother-in-law an account of where she had been working, and said, The name of the man with whom I was working today is Boaz.

Ruth 2:20 And Naomi said to her daughter-in-law, May the blessing of the Lord, who has at all times been kind to the living and to the dead, be on him. And Naomi said to her, The man is of our family, one of our near relations.

Ruth 2:21 And Ruth the Moabitess said, Truly, he said to me, Keep near my young men till all my grain is cut.

Ruth 2:22 And Naomi said to Ruth, her daughter-in-law, It is better, my daughter, for you to go out with his servant-girls, so that no danger may come to you in another field.

Ruth 2:23 So she kept near the servant-girls of Boaz to take up the grain till the cutting of the early grain and the cutting of the late grain were ended; and she went on living with her mother-in-law.

Ruth 3:1 And Naomi, her mother-in-law, said to her, My daughter, am I not to get you a resting-place where you may be in comfort?

Ruth 3:2 And now, is there not Boaz, our relation, with whose young women you were? See, tonight he is separating the grain from the waste in his grain-floor.

Ruth 3:3 So take a bath, and, after rubbing your body with sweet oil, put on your best robe, and go down to the grain-floor; but do not let him see you till he has come to the end of his meal.

Ruth 3:4 But see to it, when he goes to rest, that you take note of the place where he is sleeping, and go in there, and, uncovering his feet, take your place by him; and he will say what you are to do.

Ruth 3:5 And she said, I will do all you say.

Ruth 3:6 So she went down to the grain-floor and did all her mother-in-law had said to her.

Ruth 3:7 Now when Boaz had taken meat and drink, and his heart was glad, he went to take his rest at the end of the mass of grain; then she came softly and, uncovering his feet, went to rest.

Ruth 3:8 Now in the middle of the night, the man awaking from his sleep in fear, and lifting himself up, saw a woman stretched at his feet.

Ruth 3:9 And he said, Who are you? And she answering said, I am your servant Ruth: take your servant as wife, for you are a near relation.

Ruth 3:10 And he said, May the Lord give you his blessing, my daughter: even better than what you did at the first is this last kind act you have done, in not going after young men, with or without wealth.

Ruth 3:11 And now, my daughter, have no fear; I will do for you whatever you say: for it is clear to all my townspeople that you are a woman of virtue.

Ruth 3:12 Now it is true that I am a near relation: but there is a relation nearer than I.

Ruth 3:13 Take your rest here tonight; and in the morning, if he will do for you what it is right for a relation to do, very well, let him do so: but if he will not, then by the living Lord I myself will do so.

Ruth 3:14 And she took her rest at his feet till the morning: and she got up before it was light enough for one to see another. And he said, Let it not come to anyone’s knowledge that the woman came to the grain-floor.

Ruth 3:15 And he said, Take your robe, stretching it out in your hands: and she did so, and he took six measures of grain and put them into it, and gave it her to take: and she went back to the town.

Ruth 3:16 And when she came back her mother-in-law said to her, How did it go with you, my daughter? And she gave her an account of all the man had done to her.

Ruth 3:17 And she said, He gave me these six measures of grain, saying, Do not go back to your mother-in-law with nothing in your hands.

Ruth 3:18 Then she said, Do nothing now, my daughter, till you see what will come of this; for the man will take no rest till he has put this thing through.

Ruth 4:1 And Boaz went up to the public place of the town, and took his seat there: and the near relation of whom he had been talking came by; and Boaz, crying out to him by name, said, Come and be seated here. And he came and was seated.

Ruth 4:2 Then he got ten of the responsible men of the town, and said, Be seated here. And they took their seats.

Ruth 4:3 Then he said to the near relation, Naomi, who has come back from the country of Moab, is offering for a price that bit of land which was our brother Elimelech’s:

Ruth 4:4 And it was in my mind to give you the chance of taking it, with the approval of those seated here and of the responsible men of my people. If you are ready to do what it is right for a relation to do, then do it: but if you will not do it, say so to me now; for there is no one who has the right to do it but you, and after you myself. And he said, I will do it.

Ruth 4:5 Then Boaz said, On the day when you take this field, you will have to take with it Ruth, the Moabitess, the wife of the dead, so that you may keep the name of the dead living in his heritage.

Ruth 4:6 And the near relation said, I am not able to do the relation's part, for fear of damaging the heritage I have: you may do it in my place, for I am not able to do it myself.

Ruth 4:7 Now, in earlier times this was the way in Israel when property was taken over by a near relation, or when there was a change of owner. To make the exchange certain one man took off his shoe and gave it to the other; and this was a witness in Israel.

Ruth 4:8 So the near relation said to Boaz, Take it for yourself. And he took off his shoe.

Ruth 4:9 Then Boaz said to the responsible men and to all the people, You are witnesses today that I have taken at a price from Naomi all the property which was Elimelech's, and everything which was Chilion's and Mahlon's.

Ruth 4:10 And, further, I have taken Ruth, the Moabitess, who was the wife of Mahlon, to be my wife, to keep the name of the dead man living in his heritage, so that his name may not be cut off from among his countrymen, and from the memory of his town: you are witnesses this day.

Ruth 4:11 And all the people who were in the public place, and the responsible men, said, We are witnesses. May the Lord make this woman, who is about to come into your house, like Rachel and Leah, which two were the builders of the house of Israel: and may you have wealth in Ephrathah, and be great in Beth-lehem;

Ruth 4:12 May your family be like the family of Perez, the son whom Tamar gave to Judah, from the offspring which the Lord may give you by this young woman.

Ruth 4:13 So Boaz took Ruth and she became his wife; and he went in to her, and the Lord made her with child and she gave birth to a son.

Ruth 4:14 And the women said to Naomi, A blessing on the Lord, who has not let you be this day without a near relation, and may his name be great in Israel.

Ruth 4:15 He will be a giver of new life to you, and your comforter when you are old, for your daughter-in-law, who, in her love for you, is better than seven sons, has given birth to him.

Ruth 4:16 And Naomi took the child and put her arms round it, and she took care of it.

Ruth 4:17 And the women who were her neighbours gave it a name, saying, Naomi has a child; and they gave him the name of Obed: he is the father of Jesse, the father of David.

Ruth 4:18 Now these are the generations of Perez: Perez became the father of Hezron;

Ruth 4:19 And Hezron became the father of Ram, and Ram became the father of Amminadab;

Ruth 4:20 And Amminadab became the father of Nahshon, and Nahshon became the father of Salmon;

Ruth 4:21 And Salmon became the father of Boaz, and Boaz became the father of Obed;

Ruth 4:22 And Obed became the father of Jesse, and Jesse became the father of David.

1 Samuel

1:1 Now there was a certain man of Ramathaim, a Zuphite of the hill-country of Ephraim, named Elkanah; he was the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite:

1 Samuel 1:2 And he had two wives, one named Hannah and the other Peninnah: and Peninnah was the mother of children, but Hannah had no children.

1 Samuel 1:3 Now this man went up from his town every year to give worship and to make offerings to the Lord of armies in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the Lord, were there.

1 Samuel 1:4 And when the day came for Elkanah to make his offering, he gave to Peninnah his wife, and to all her sons and daughters, their part of the feast:

1 Samuel 1:5 But to Hannah he gave one part, though Hannah was very dear to him, but the Lord had not let her have children.

1 Samuel 1:6 And the other wife did everything possible to make her unhappy, because the Lord had not let her have children;

1 Samuel 1:7 And year by year, whenever she went up to the house of the Lord, she kept on attacking her, so that Hannah gave herself up to weeping and would take no food.

1 Samuel 1:8 Then her husband Elkanah said to her, Hannah, why are you weeping? and why are you taking no food? why is your heart troubled? am I not more to you than ten sons?

1 Samuel 1:9 So after they had taken food and wine in the guest room, Hannah got up. Now Eli the priest was seated by the pillars of the doorway of the Temple of the Lord.

1 Samuel 1:10 And with grief in her soul, weeping bitterly, she made her prayer to the Lord.

1 Samuel 1:11 And she made an oath, and said, O Lord of armies, if you will truly take note of the sorrow of your servant, not turning away from me but keeping me in mind, and will give me a man-child, then I will give him to the Lord all the days of his life, and his hair will never be cut.

1 Samuel 1:12 Now while she was a long time in prayer before the Lord, Eli was watching her mouth.

1 Samuel 1:13 For Hannah's prayer came from her heart, and though her lips were moving she made no sound: so it seemed to Eli that she was overcome with wine.

1 Samuel 1:14 And Eli said to her, How long are you going to be the worse for drink? Put away the effects of your wine from you.

1 Samuel 1:15 And Hannah, answering him, said, No, my lord, I am a woman whose spirit is broken with sorrow: I have not taken wine or strong drink, but I have been opening my heart before the Lord.

1 Samuel 1:16 Do not take your servant to be a good-for-nothing woman: for my words have come from my stored-up sorrow and pain.

1 Samuel 1:17 Then Eli said to her, Go in peace: and may the God of Israel give you an answer to the prayer you have made to him.

1 Samuel 1:18 And she said, May your servant have grace in your eyes. So the woman went away, and took part in the feast, and her face was no longer sad.

1 Samuel 1:19 And early in the morning they got up, and after worshipping before the Lord they went back to Ramah, to their house: and Elkanah had connection with his wife; and the Lord kept her in mind.

1 Samuel 1:20 Now the time came when Hannah, being with child, gave birth to a son; and she gave him the name Samuel, Because, she said, I made a prayer to the Lord for him.

1 Samuel 1:21 And the man Elkanah with all his family went up to make the year's offering to the Lord, and to give effect to his oath.

1 Samuel 1:22 But Hannah did not go, for she said to her husband, I will not go till the child has been taken from the breast, and then I will take him with me and put him before the Lord, where he may be for ever.

1 Samuel 1:23 And her husband Elkanah said to her, Do whatever seems right to you, but not till you have taken him from the breast; only may the Lord do as he has said. So the woman, waiting there, gave her son milk till he was old enough to be taken from the breast.

1 Samuel 1:24 Then when she had done so, she took him with her, with a three-year old ox and an ephah of meal and a skin full of wine,

and took him to the house of the Lord at Shiloh: now the child was still very young.

1 Samuel 1:25 And when they had made an offering of the ox, they took the child to Eli.

1 Samuel 1:26 And she said, O my lord, as your soul is living, my lord, I am that woman who was making a prayer to the Lord here by your side:

1 Samuel 1:27 My prayer was for this child; and the Lord has given him to me in answer to my request:

1 Samuel 1:28 So I have given him to the Lord; for all his life he is the Lord's. Then he gave the Lord worship there.

1 Samuel 2:1 And Hannah, in prayer before the Lord, said, My heart is glad in the Lord, my horn is lifted up in the Lord: my mouth is open wide over my haters; because my joy is in your salvation.

1 Samuel 2:2 No other is holy as the Lord, for there is no other God but you: there is no Rock like our God.

1 Samuel 2:3 Say no more words of pride; let not uncontrolled sayings come out of your mouths: for the Lord is a God of knowledge, by him acts are judged.

1 Samuel 2:4 The bows of the men of war are broken, and the feeble are clothed with strength.

1 Samuel 2:5 Those who were full are offering themselves as servants for bread; those who were in need are at rest; truly, she who had no children has become the mother of seven; and she who had a family is wasted with sorrow.

1 Samuel 2:6 The Lord is the giver of death and life: sending men down to the underworld and lifting them up.

1 Samuel 2:7 The Lord gives wealth and takes a man's goods from him: crushing men down and again lifting them up;

1 Samuel 2:8 Lifting the poor out of the dust, and him who is in need out of the lowest place, to give them their place among rulers, and for their heritage the seat of glory: for the pillars of the earth are the Lord's and he has made them the base of the world.

1 Samuel 2:9 He will keep the feet of his holy ones, but the evil-doers will come to their end in the dark night, for by strength no man will overcome.

1 Samuel 2:10 Those who make war against the Lord will be broken; against them he will send his thunder from heaven: the Lord will be judge of the ends of the earth, he will give strength to his king, lifting up the horn of him on whom the holy oil has been put.

1 Samuel 2:11 Then Elkanah went to Ramah to his house. And the child became the servant of the Lord under the direction of Eli the priest.

1 Samuel 2:12 Now the sons of Eli were evil and good-for-nothing men, having no knowledge of the Lord.

1 Samuel 2:13 And the priests' way with the people was this: when any man made an offering, the priest's servant came while the flesh was being cooked, having in his hand a meat-hook with three teeth;

1 Samuel 2:14 This he put into the pot, and everything which came up on the hook the priest took for himself. This they did in Shiloh to all the Israelites who came there.

1 Samuel 2:15 And more than this, before the fat was burned, the priest's servant would come and say to the man who was making the offering, Give me some of the flesh to be cooked for the priest; he has no taste for meat cooked in water, but would have you give it uncooked.

1 Samuel 2:16 And if the man said to him, First let the fat be burned, then take as much as you will; then the servant would say, No, you are to give it to me now, or I will take it by force.

1 Samuel 2:17 And the sin of these young men was very great before the Lord; for they gave no honour to the Lord's offerings.

1 Samuel 2:18 But Samuel did the work of the Lord's house, while he was a child, dressed in a linen ephod.

1 Samuel 2:19 And his mother made him a little robe and took it to him every year when she came with her husband for the year's offering.

1 Samuel 2:20 And every year Eli gave Elkanah and his wife a blessing, saying, May the Lord give you offspring by this woman in exchange for the child you have given to the Lord. And they went back to their house.

1 Samuel 2:21 And the Lord had mercy on Hannah and she gave birth to three sons and two daughters. And the young Samuel became older before the Lord.

1 Samuel 2:22 Now Eli was very old; and he had news from time to time of what his sons were doing to all Israel.

1 Samuel 2:23 And he said to them, Why are you doing such things? for from all this people I get accounts of your evil ways.

1 Samuel 2:24 No, my sons, the account which is given me, which the Lord's people are sending about, is not good.

1 Samuel 2:25 If one man does wrong to another, God will be his judge: but if a man's sin is against the Lord, who will take up his cause? But they gave no attention to the voice of their father, for it was the Lord's purpose to send destruction on them.

1 Samuel 2:26 And the young Samuel, becoming older, had the approval of the Lord and of men.

1 Samuel 2:27 And a man of God came to Eli and said to him, The Lord says, Did I let myself be seen by your father’s people when they were in Egypt, servants in Pharaoh’s house?

1 Samuel 2:28 Did I take him out of all the tribes of Israel to be my priest and to go up to my altar to make the smoke of the offerings go up and to take up the ephod? Did I give to your father’s family all the offerings made by fire by the children of Israel?

1 Samuel 2:29 Why then are you looking with envy on my offerings of meat and of meal which were ordered by my word, honouring your sons before me, and making yourselves fat with all the best of the offerings of Israel, my people?

1 Samuel 2:30 For this reason the Lord God of Israel has said, Truly I did say that your family and your father’s people would have their place before me for ever: but now the Lord says, Let it not be so; I will give honour to those by whom I am honoured, and those who have no respect for me will be of small value in my eyes.

1 Samuel 2:31 See, the days are coming when your arm and the arm of your father’s people will be cut off;

1 Samuel 2:32 And never again will there be an old man in your family.

1 Samuel 2:33 But one man of your family will not be cut off by my hand, and his eyes will be made dark, and grief will be in his heart: and all the offspring of your family will come to their end by the sword of men.

1 Samuel 2:34 And this will be the sign to you, which will come on Hophni and Phinehas, your sons; death will overtake them on the same day.

1 Samuel 2:35 And I will make a true priest for myself, one who will do what is in my heart and in my mind: and I will make for him a family which will not come to an end; and his place will be before my holy one for ever.

1 Samuel 2:36 Then it will be that the rest of your family, anyone who has not been cut off, will go down on his knees to him for a bit of silver or a bit of bread, and say, Be pleased to put me into one of the priest’s places so that I may have a little food.

1 Samuel 3:1 Now the young Samuel was the servant of the Lord before Eli. In those days the Lord kept his word secret from men; there was no open vision.

1 Samuel 3:2 And at that time, when Eli was resting in his place, (now his eyes were becoming clouded so that he was not able to see,)

1 Samuel 3:3 And the light of God was still burning, while Samuel was sleeping in the Temple of the Lord where the ark of God was,

1 Samuel 3:4 The voice of the Lord said Samuel’s name; and he said, Here am I.

1 Samuel 3:5 And running to Eli he said, Here am I, for you said my name. And Eli said, I did not say your name; go to your rest again. So he went back to his bed.

1 Samuel 3:6 And again the Lord said, Samuel. And Samuel got up and went to Eli and said, Here am I; for you certainly said my name. But he said in answer, I said nothing, my son; go to your rest again.

1 Samuel 3:7 Now at that time Samuel had no knowledge of the Lord, and the revelation of the word of the Lord had not come to him.

1 Samuel 3:8 And for the third time the Lord said Samuel’s name. And he got up and went to Eli and said, Here am I; for you certainly said my name. Then it was clear to Eli that the voice which had said the child’s name was the Lord’s.

1 Samuel 3:9 So Eli said to Samuel, Go back: and if the voice comes again, let your answer be, Say on, Lord; for the ears of your servant are open. So Samuel went back to his bed.

1 Samuel 3:10 Then the Lord came and said as before, Samuel, Samuel. Then Samuel made answer, Say on, Lord; for the ears of your servant are open.

1 Samuel 3:11 And the Lord said to Samuel, See, I will do a thing in Israel at which the ears of everyone hearing of it will be burning.

1 Samuel 3:12 In that day I will do to Eli everything which I have said about his family, from first to last.

1 Samuel 3:13 And you are to say to him that I will send punishment on his family for ever, for the sin which he had knowledge of; because his sons have been cursing God and he had no control over them.

1 Samuel 3:14 So I have made an oath to the family of Eli that no offering of meat or of meal which they may make will ever take away the sin of his family.

1 Samuel 3:15 And Samuel kept where he was, not moving till the time came for opening the doors of the house of God in the morning. And fear kept him from giving Eli an account of his vision.

1 Samuel 3:16 Then Eli said, Samuel, my son. And Samuel answering said, Here am I.

1 Samuel 3:17 And he said, What did the Lord say to you? Do not keep it from me: may God’s punishment be on you if you keep from me anything he said to you.

1 Samuel 3:18 Then Samuel gave him an account of everything, keeping nothing back. And he said, It is the Lord; let him do what seems good to him.

1 Samuel 3:19 And Samuel became older, and the Lord was with him and let not one of his words be without effect.

1 Samuel 3:20 And it was clear to all Israel from Dan to Beer-sheba that Samuel had been made a prophet of the Lord.

1 Samuel 3:21 And the Lord was seen again in Shiloh; for the Lord gave to Samuel in Shiloh the revelation of his word.

1 Samuel 4:1 Now at that time the Philistines came together to make war against Israel, and the men of Israel went out to war against the Philistines and took up their position at the side of Eben-ezer: and the Philistines put their forces in position in Aphek.

1 Samuel 4:2 And the Philistines put their forces in order against Israel, and the fighting was hard, and Israel was overcome by the Philistines, who put to the sword about four thousand of their army in the field.

1 Samuel 4:3 And when the people came back to their tents, the responsible men of Israel said, Why has the Lord let the Philistines overcome us today? Let us get the ark of the Lord’s agreement here from Shiloh, so that it may be with us and give us salvation from the hands of those who are against us.

1 Samuel 4:4 So the people sent to Shiloh and got the ark of the agreement of the Lord of armies whose resting-place is between the winged ones; and Hophni and Phinehas, the two sons of Eli, were there with the ark of God’s agreement.

1 Samuel 4:5 And when the ark of the Lord’s agreement came into the tent-circle, all Israel gave a great cry, so that the earth was sounding with it.

1 Samuel 4:6 And the Philistines, hearing the noise of their cry, said, What is this great cry among the tents of the Hebrews? Then it became clear to them that the ark of the Lord had come to the tent-circle.

1 Samuel 4:7 And the Philistines, full of fear, said, God has come into their tents. And they said, Trouble is ours! for never before has such a thing been seen.

1 Samuel 4:8 Trouble is ours! Who will give us salvation from the hands of these great gods? These are the gods who sent all sorts of blows on the Egyptians in the waste land.

1 Samuel 4:9 Be strong, O Philistines, be men! Do not be servants to the Hebrews as they have been to you: go forward to the fight without fear.

1 Samuel 4:10 So the Philistines went to the fight, and Israel was overcome, and every man went in flight to his tent: and great was the destruction, for thirty thousand footmen of Israel were put to the sword.

1 Samuel 4:11 And the ark of God was taken; and Hophni and Phinehas, the sons of Eli, were put to the sword.

1 Samuel 4:12 And a man of Benjamin went running from the fight and came to Shiloh the same day with his clothing out of order and earth on his head.

1 Samuel 4:13 And when he came, Eli was seated by the wayside watching: and in his heart was fear for the ark of God. And when the man came into the town and gave the news, there was a great outcry.

1 Samuel 4:14 And Eli, hearing the noise and the cries, said, What is the reason of this outcry? And the man came quickly and gave the news to Eli.

1 Samuel 4:15 Now Eli was ninety-eight years old, and his eyes were fixed so that he was not able to see.

1 Samuel 4:16 And the man said to Eli, I have come from the army and have come in flight today from the fight. And he said, How did it go, my son?

1 Samuel 4:17 And the man said, Israel went in flight from the Philistines, and there has been great destruction among the people, and your two sons, Hophni and Phinehas, are dead, and the ark of God has been taken.

1 Samuel 4:18 And at these words about the ark of God, Eli, falling back off his seat by the side of the doorway into the town, came down on the earth so that his neck was broken and death overtook him, for he was an old man and of great weight. He had been judging Israel for forty years.

1 Samuel 4:19 And his daughter-in-law, the wife of Phinehas, was with child and near the time when she would give birth; and when she had the news that the ark of God had been taken and that her father-in-law and her husband were dead, her pains came on her suddenly and she gave birth.

1 Samuel 4:20 And when she was very near death the women who were with her said, Have no fear, for you have given birth to a son. But she made no answer and gave no attention to it.

1 Samuel 4:21 And she gave the child the name of Ichabod, saying, The glory has gone from Israel: because the ark of God was taken and because of her father-in-law and her husband.

1 Samuel 4:22 And she said, The glory is gone from Israel, for the ark of God has been taken.

1 Samuel 5:1 Now the Philistines, having taken the ark of God, took it with them from Eben-ezer to Ashdod.

1 Samuel 5:2 They took the ark of God into the house of Dagon and put it by the side of Dagon.

1 Samuel 5:3 And when the people of Ashdod got up early on the morning after, they saw that Dagon had come down to the earth on his

face before the ark of the Lord. And they took Dagon up and put him in his place again.

1 Samuel 5:4 And when they got up early on the morning after, Dagon had come down to the earth on his face before the ark of the Lord; and his head and his hands were broken off on the doorstep; only the base was in its place.

1 Samuel 5:5 So to this day no priest of Dagon, or any who come into Dagon's house, will put his foot on the doorstep of the house of Dagon in Ashdod.

1 Samuel 5:6 But the hand of the Lord was hard on the people of Ashdod and he sent disease on them through all the country of Ashdod.

1 Samuel 5:7 And when the men of Ashdod saw how it was, they said, Let not the ark of the God of Israel be with us, for his hand is hard on us and on Dagon our god.

1 Samuel 5:8 So they sent for all the lords of the Philistines to come together there, and said, What are we to do with the ark of the God of Israel? And their answer was, Let the ark of the God of Israel be taken away to Gath. So they took the ark of the God of Israel away.

1 Samuel 5:9 But after they had taken it away, the hand of the Lord was stretched out against the town for its destruction: and the signs of disease came out on all the men of the town, small and great.

1 Samuel 5:10 So they sent the ark of God to Ekron. And when the ark of God came to Ekron, the people of the town made an outcry, saying, They have sent the ark of the God of Israel to us for the destruction of us and of our people.

1 Samuel 5:11 So they sent and got together all the lords of the Philistines, and they said, Send away the ark of the God of Israel, and let it go back to its place, so that it may not be the cause of death to us and to our people: for there was a great fear of death through all the town; the hand of God was very hard on them there.

1 Samuel 5:12 And those men who were not overtaken by death were cruelly diseased: and the cry of the town went up to heaven.

1 Samuel 6:1 Now the ark of the Lord was in the country of the Philistines for seven months.

1 Samuel 6:2 And the Philistines sent for the priests and those who were wise in secret arts, and said to them, What are we to do with the ark of the Lord? How are we to send it away to its place?

1 Samuel 6:3 And they said, If you send away the ark of the God of Israel, do not send it without an offering, but send him a sin-offering with it: then you will have peace again, and it will be clear to you why the weight of his hand has not been lifted from you.

1 Samuel 6:4 Then they said, What sin-offering are we to send to him? And they said, Five gold images of the growths caused by your

disease and five gold mice, one for every lord of the Philistines: for the same disease came on you and on your lords.

1 Samuel 6:5 So make images of the growths caused by your disease and of the mice which are damaging your land; and give glory to the God of Israel: it may be that the weight of his hand will be lifted from you and from your gods and from your land.

1 Samuel 6:6 Why do you make your hearts hard, like the hearts of Pharaoh and the Egyptians? When he had made sport of them, did they not let the people go, and they went away?

1 Samuel 6:7 So now, take and make ready a new cart, and two cows which have never come under the yoke, and have the cows yoked to the cart, and take their young ones away from them:

1 Samuel 6:8 And put the ark of the Lord on the cart, and the gold images which you are sending as a sin-offering in a chest by its side; and send it away so that it may go.

1 Samuel 6:9 If it goes by the land of Israel to Beth-shemesh, then this great evil is his work; but if not, then we may be certain that the evil was not his doing, but was the working of chance.

1 Samuel 6:10 And the men did so; they took two cows, yoking them to the cart and shutting up their young ones in their living-place:

1 Samuel 6:11 And they put the ark of the Lord on the cart and the chest with the gold images.

1 Samuel 6:12 And the cows took the straight way, by the road to Beth-shemesh; they went by the highway, not turning to the right or to the left, and the sound of their voices was clear on the road; and the lords of the Philistines went after them as far as the edge of Beth-shemesh.

1 Samuel 6:13 And the people of Beth-shemesh were cutting their grain in the valley, and lifting up their eyes they saw the ark and were full of joy when they saw it.

1 Samuel 6:14 And the cart came into the field of Joshua the Beth-shemite, and came to a stop there by a great stone: and cutting up the wood of the cart they made a burned offering of the cows to the Lord.

1 Samuel 6:15 Then the Levites took down the ark of the Lord and the chest in which were the gold images, and put them on the great stone: and the men of Beth-shemesh made burned offerings and gave worship that day before the Lord.

1 Samuel 6:16 And the five lords of the Philistines, having seen it, went back to Ekron the same day.

1 Samuel 6:17 Now these are the gold images which the Philistines sent as a sin-offering to the Lord; one for Ashdod, one for Gaza, one for Ashkelon, one for Gath, one for Ekron;

1 Samuel 6:18 And the gold mice, one for every town of the Philistines, the property of the five lords, walled towns as well as country places: and the great stone where they put the ark of the Lord is still in the field of Joshua the Beth-shemite to this day.

1 Samuel 6:19 But the Lord sent destruction on seventy men of the people of Beth-shemesh for looking into the ark of the Lord; and great was the sorrow of the people for the destruction which the Lord had sent on them.

1 Samuel 6:20 And the men of Beth-shemesh said, Who is able to keep his place before the Lord, this holy God? and to whom may he go from us?

1 Samuel 6:21 And they sent men to the people living in Kiriath-jearim, saying, The Philistines have sent back the ark of the Lord; come and take it up to your country.

1 Samuel 7:1 So the men of Kiriath-jearim came and took the ark of the Lord to the house of Abinadab in Gibeah, and they made his son Eleazar holy and put the ark in his care.

1 Samuel 7:2 And the ark was in Kiriath-jearim for a long time, as much as twenty years: and all Israel was searching after the Lord with weeping.

1 Samuel 7:3 Then Samuel said to all Israel, If with all your hearts you would come back to the Lord, then put away all the strange gods and the Astartes from among you, and let your hearts be turned to the Lord, and be servants to him only: and he will make you safe from the hands of the Philistines.

1 Samuel 7:4 So the children of Israel gave up the worship of Baal and Astarte, and became worshippers of the Lord only.

1 Samuel 7:5 Then Samuel said, Let all Israel come to Mizpah and I will make prayer to the Lord for you.

1 Samuel 7:6 So they came together to Mizpah, and got water, draining it out before the Lord, and they took no food that day, and they said, We have done evil against the Lord. And Samuel was judge of the children of Israel in Mizpah.

1 Samuel 7:7 Now when the Philistines had news that the children of Israel had come together at Mizpah, the lords of the Philistines went up against Israel. And the children of Israel, hearing of it, were full of fear.

1 Samuel 7:8 And the children of Israel said to Samuel, Go on crying to the Lord our God for us to make us safe from the hands of the Philistines.

1 Samuel 7:9 And Samuel took a young lamb, offering all of it as a burned offering to the Lord; and Samuel made prayers to the Lord for Israel and the Lord gave him an answer.

1 Samuel 7:10 And while Samuel was offering the burned offering, the Philistines came near for the attack on Israel; but at the thunder of the Lord’s voice that day the Philistines were overcome with fear, and they gave way before Israel.

1 Samuel 7:11 And the men of Israel went out from Mizpah and went after the Philistines, attacking them till they came under Beth-car.

1 Samuel 7:12 Then Samuel took a stone and put it up between Mizpah and Jeshanah, naming it Eben-ezer, and saying, Up to now the Lord has been our help.

1 Samuel 7:13 So the Philistines were overcome, and did not come into the country of Israel again: and all the days of Samuel the hand of the Lord was against the Philistines.

1 Samuel 7:14 And the towns which the Philistines had taken were given back to Israel, from Ekron to Gath, and all the country round them Israel made free from the power of the Philistines. And there was peace between Israel and the Amorites.

1 Samuel 7:15 And Samuel was judge of Israel all the days of his life.

1 Samuel 7:16 From year to year he went in turn to Beth-el and Gilgal and Mizpah, judging Israel in all those places.

1 Samuel 7:17 And his base was at Ramah, where his house was; there he was judge of Israel and there he made an altar to the Lord.

1 Samuel 8:1 Now when Samuel was old, he made his sons judges over Israel.

1 Samuel 8:2 The name of his first son was Joel and the name of his second Abijah: they were judges in Beer-sheba.

1 Samuel 8:3 And his sons did not go in his ways, but moved by the love of money took rewards, and were not upright in judging.

1 Samuel 8:4 Then all the responsible men of Israel got together and went to Samuel at Ramah,

1 Samuel 8:5 And said to him, See now, you are old, and your sons do not go in your ways: give us a king now to be our judge, so that we may be like the other nations.

1 Samuel 8:6 But Samuel was not pleased when they said to him, Give us a king to be our judge. And Samuel made prayer to the Lord.

1 Samuel 8:7 And the Lord said to Samuel, Give ear to the voice of the people and what they say to you: they have not been turned away from you, but they have been turned away from me, not desiring me to be king over them.

1 Samuel 8:8 As they have done from the first, from the day when I took them out of Egypt till this day, turning away from me and worshipping other gods, so now they are acting in the same way to you.

1 Samuel 8:9 Give ear now to their voice: but make a serious protest to them, and give them a picture of the sort of king who will be their ruler.

1 Samuel 8:10 And Samuel said all these words of the Lord to the people who were desiring a king.

1 Samuel 8:11 And he said, This is the sort of king who will be your ruler: he will take your sons and make them his servants, his horsemen, and drivers of his war-carriages, and they will go running before his war-carriages;

1 Samuel 8:12 And he will make them captains of thousands and of fifties; some he will put to work ploughing and cutting his grain and making his instruments of war and building his war-carriages.

1 Samuel 8:13 Your daughters he will take to be makers of perfumes and cooks and bread-makers.

1 Samuel 8:14 He will take your fields and your vine-gardens and your olive-gardens, all the best of them, and give them to his servants.

1 Samuel 8:15 He will take a tenth of your seed and of the fruit of your vines and give it to his servants.

1 Samuel 8:16 He will take your men-servants and your servant-girls, and the best of your oxen and your asses and put them to his work.

1 Samuel 8:17 He will take a tenth of your sheep: and you will be his servants.

1 Samuel 8:18 Then you will be crying out because of your king whom you have taken for yourselves; but the Lord will not give you an answer in that day.

1 Samuel 8:19 But the people gave no attention to the voice of Samuel; and they said, No, but we will have a king over us,

1 Samuel 8:20 So that we may be like the other nations, and so that our king may be our judge and go out before us to war.

1 Samuel 8:21 Then Samuel, after hearing all the people had to say, went and gave an account of it to the Lord.

1 Samuel 8:22 And the Lord said to Samuel, Give ear to their voice and make a king for them. Then Samuel said to the men of Israel, Let every man go back to his town.

1 Samuel 9:1 Now there was a man of Benjamin named Kish, the son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah, a Benjamite, a man of wealth.

1 Samuel 9:2 He had a son named Saul, a specially good-looking young man; there was no one better-looking among the children of Israel: he was taller by a head than any other of the people.

1 Samuel 9:3 Now the asses of Saul’s father Kish had gone wandering away. And Kish said to his son Saul, Take one of the servants with you, and get up and go in search of the asses.

1 Samuel 9:4 So they went through the hill-country of Ephraim and through the land of Shalishah, but they saw no sign of them: then they went through the land of Shaalim, but they were not there: and they went through the land of the Benjamites, but they did not come across them.

1 Samuel 9:5 And when they had come to the land of Zuph, Saul said to the servant who was with him, Come, let us go back, or my father may give up caring about the asses and be troubled about us.

1 Samuel 9:6 But the servant said to him, See now, in this town there is a man of God, who is highly honoured, and everything he says comes true: let us go there now; it may be that he will give us directions about our journey.

1 Samuel 9:7 Then Saul said to his servant, But if we go, what are we to take the man? all our bread is gone, and we have no offering to take to the man of God: what are we to do?

1 Samuel 9:8 But the servant said in answer, I have here a fourth part of a shekel of silver: I will give that to the man of God, and he will give us directions about our way.

1 Samuel 9:9 (In the past in Israel, when a man went to get directions from God, he said, Come let us go to the Seer, for he who now is named Prophet was in those days given the name of Seer.)

1 Samuel 9:10 Then Saul said to his servant, You have said well; come, let us go. So they went to the town where the man of God was.

1 Samuel 9:11 And when they were on the way up to the town, they saw some young girls going out to get water and said to them, Is the seer here?

1 Samuel 9:12 And they said, He is; in fact he is before you: go quickly now, for he has come into the town today, for the people are making an offering in the high place today:

1 Samuel 9:13 When you come into the town you will see him straight away, before he goes up to the high place for the feast: the people are waiting for his blessing before starting the feast, and after that the guests will take part in it. So go up now and you will see him.

1 Samuel 9:14 So they went up to the town, and when they came inside the town, Samuel came face to face with them on his way to the high place.

1 Samuel 9:15 Now the day before Saul came, the word of God had come to Samuel, saying,

1 Samuel 9:16 Tomorrow about this time I will send you a man from the land of Benjamin, and on him you are to put the holy oil, making him

ruler over my people Israel, and he will make my people safe from the hands of the Philistines: for I have seen the sorrow of my people, whose cry has come up to me.

1 Samuel 9:17 And when Samuel saw Saul, the Lord said to him, This is the man of whom I gave you word! he it is who is to have authority over my people.

1 Samuel 9:18 Then Saul came up to Samuel in the doorway of the town and said, Give me directions, if you will be so good, to the house of the seer.

1 Samuel 9:19 Then Samuel said to Saul, I am the seer; go up before me to the high place and take food with me today: and in the morning I will let you go, after opening to you all the secrets of your heart.

1 Samuel 9:20 As for your asses which have been wandering for three days, give no thought to them, for they have come back. And for whom are all the desired things in Israel? are they not for you and your father’s family?

1 Samuel 9:21 And Saul said, Am I not a man of Benjamin, the smallest of all the tribes of Israel? and my family the least of the families of Benjamin? why then do you say these words to me?

1 Samuel 9:22 Then Samuel took Saul and his servant into the guest room, and made them take the chief place among all the guests who were there, about thirty persons.

1 Samuel 9:23 And Samuel said to the cook, Give me that part which I gave you orders to keep by you.

1 Samuel 9:24 And the cook took up the leg with the fat tail on it, and put it before Saul. And Samuel said, This is the part which has been kept for you: take it as your part of the feast; because it has been kept for you till the right time came and till the guests were present. So that day Saul took food with Samuel.

1 Samuel 9:25 And when they had come down from the high place into the town, where a bed was made ready for Saul, he went to rest.

1 Samuel 9:26 And about dawn Samuel said to Saul on the roof, Get up so that I may send you away. So Saul got up, and he and Samuel went out together.

1 Samuel 9:27 And on their way down to the end of the town, Samuel said to Saul, Give your servant orders to go on in front of us, (so he went on,) but you keep here, so that I may give you the word of God.

1 Samuel 10:1 Then Samuel took the bottle of oil, and put the oil on his head and gave him a kiss and said, Is not the Lord with the holy oil making you ruler over Israel, his people? and you will have authority over the people of the Lord, and you will make them safe from the hands of their attackers round about them, and this will be the sign for you:

1 Samuel 10:2 When you have gone away from me today, you will see two men by the resting-place of Rachel's body, in the land of Benjamin at Zelzah; and they will say to you, The asses which you went in search of have come back, and now your father, caring no longer for the asses, is troubled about you, saying, What am I to do about my son?

1 Samuel 10:3 Then you are to go on from there, and when you come to the oak-tree of Tabor, you will see three men going up to God to Beth-el, one having with him three young goats and another three cakes of bread and another a skin full of wine:

1 Samuel 10:4 They will say, Peace be with you, and will give you two cakes of bread, which you are to take from them.

1 Samuel 10:5 After that you will come to Gibeah, the hill of God, where an armed force of the Philistines is stationed: and when you come to the town, you will see a band of prophets coming down from the high place with instruments of music before them; and they will be acting like prophets:

1 Samuel 10:6 And the spirit of the Lord will come on you with power, and you will be acting like a prophet with them, and will be changed into another man.

1 Samuel 10:7 And when these signs come to you, see that you take the chance which is offered you; for God is with you.

1 Samuel 10:8 Then you are to go down before me to Gilgal, where I will come to you, for the offering of burned offerings and peace-offerings: go on waiting there for seven days till I come to you and make clear to you what you have to do.

1 Samuel 10:9 And it came about, that when he went away from Samuel, God gave him a changed heart: and all those signs took place that day.

1 Samuel 10:10 And when they came to Gibeah, a band of prophets came face to face with him; and the spirit of God came on him with power and he took his place among them as a prophet.

1 Samuel 10:11 Now when Saul's old friends saw him among the band of prophets, the people said to one another, What has come to Saul, the son of Kish? Is even Saul among the prophets?

1 Samuel 10:12 And one of the people of that place said in answer, And who is their father? So it became a common saying, Is even Saul among the prophets?

1 Samuel 10:13 Then going away from the prophets, he came to the house.

1 Samuel 10:14 And Saul's father's brother said to him and his servant, Where have you been? And he said, Searching for the asses: and when we saw no sign of them, we came to Samuel.

1 Samuel 10:15 Then he said, And what did Samuel say to you?

1 Samuel 10:16 And Saul, answering him, said, He gave us word that the asses had come back. But he said nothing to him of Samuel’s words about the kingdom.

1 Samuel 10:17 Then Samuel sent for the people to come together before the Lord at Mizpah;

1 Samuel 10:18 And he said to the children of Israel, The Lord, the God of Israel, has said, I took Israel out of Egypt, and made you free from the hands of the Egyptians and from all the kingdoms which kept you down:

1 Samuel 10:19 But today you are turned away from your God, who himself has been your saviour from all your troubles and sorrows; and you have said to him, Put a king over us. So now, take your places before the Lord by your tribes and by your thousands.

1 Samuel 10:20 So Samuel made all the tribes of Israel come near, and the tribe of Benjamin was taken.

1 Samuel 10:21 Then he made the tribe of Benjamin come near by families, and the family of the Matrites was taken: and from them, Saul, the son of Kish, was taken: but when they went in search of him he was nowhere to be seen.

1 Samuel 10:22 So they put another question to the Lord, Is the man present here? And the answer of the Lord was, He is keeping himself from view among the goods.

1 Samuel 10:23 So they went quickly and made him come out; and when he took his place among the people, he was taller by a head than any of the people.

1 Samuel 10:24 And Samuel said to all the people, Do you see the man of the Lord’s selection, how there is no other like him among all the people? And all the people with loud cries said, Long life to the king!

1 Samuel 10:25 Then Samuel gave the people the laws of the kingdom, writing them in a book which he put in a safe place before the Lord. And Samuel sent all the people away, every man to his house.

1 Samuel 10:26 And Saul went to Gibeah, to his house; and with him went the men of war whose hearts had been touched by God.

1 Samuel 10:27 But certain good-for-nothing persons said, How is this man to be our saviour? And having no respect for him, they gave him no offering.

1 Samuel 11:1 Then about a month after this, Nahash the Ammonite came up and put his forces in position for attacking Jabesh-gilead: and all the men of Jabesh said to Nahash, Make an agreement with us and we will be your servants.

1 Samuel 11:2 And Nahash the Ammonite said to them, I will make an agreement with you on this condition, that all your right eyes are put out; so that I may make it a cause of shame to all Israel.

1 Samuel 11:3 Then the responsible men of Jabesh said to him, Give us seven days, so that we may send men to every part of Israel: and then, if no one comes to our help, we will come out to you.

1 Samuel 11:4 So they sent representatives to Saul's town Gibeah, and these gave the news to the people: and all the people gave themselves to weeping.

1 Samuel 11:5 Now Saul came from the field, driving the oxen before him; and he said, Why are the people weeping? And they gave him word of what the men of Jabesh had said.

1 Samuel 11:6 And at their words, the spirit of God came on Saul with power, and he became very angry.

1 Samuel 11:7 And he took two oxen and, cutting them up, sent them through all the land of Israel by the hand of runners, saying, If any man does not come out after Saul and Samuel, this will be done to his oxen. And the fear of the Lord came on the people and they came out like one man.

1 Samuel 11:8 And he had them numbered in Bezek: the children of Israel were three hundred thousand, and the men of Judah thirty thousand.

1 Samuel 11:9 Then he said to the representatives who had come, Say to the men of Jabesh-gilead, Tomorrow, by the time the sun is high, you will be made safe. And the representatives came and gave the news to the men of Jabesh; and they were glad.

1 Samuel 11:10 So the men of Jabesh said, Tomorrow we will come out to you, and you may do to us whatever seems good to you.

1 Samuel 11:11 Now on the day after, Saul put the people into three bands, and in the morning watch they came to the tents of the Ammonites, and they went on attacking them till the heat of the day: and those who were not put to death were put to flight in every direction, so that no two of them were together.

1 Samuel 11:12 And the people said to Samuel, Who was it who said, Is Saul to be our king? give the men up, so that we may put them to death.

1 Samuel 11:13 And Saul said, Not a man is to be put to death today: for today the Lord has made Israel safe.

1 Samuel 11:14 Then Samuel said to the people, Come, let us go to Gilgal and there make the kingdom strong in the hands of Saul.

1 Samuel 11:15 So all the people went to Gilgal; and there in Gilgal they made Saul king before the Lord; and peace-offerings were offered before the Lord; and there Saul and all the men of Israel were glad with great joy.

1 Samuel 12:1 And Samuel said to all Israel, You see that I have given ear to everything you said to me, and have made a king over you.

1 Samuel 12:2 And now, see, the king is before you: and I am old and grey-headed, and my sons are with you: I have been living before your eyes from my early days till now.

1 Samuel 12:3 Here I am: give witness against me before the Lord and before the man on whom he has put the holy oil: whose ox or ass have I taken? to whom have I been untrue? who has been crushed down by me? from whose hand have I taken a price for the blinding of my eyes? I will give it all back to you.

1 Samuel 12:4 And they said, You have never been untrue to us or cruel to us; you have taken nothing from any man.

1 Samuel 12:5 Then he said, The Lord is witness against you, and the man on whom he has put the holy oil is witness this day that you have seen no wrong in me. And they said, He is witness.

1 Samuel 12:6 And Samuel said to the people, The Lord is witness, who gave authority to Moses and Aaron, and who took your fathers up out of the land of Egypt.

1 Samuel 12:7 Keep your places now, while I take up the argument with you before the Lord, and give you the story of the righteousness of the Lord, which he has made clear by his acts to you and to your fathers.

1 Samuel 12:8 When Jacob and his sons had come into Egypt, and were crushed by the Egyptians, the prayers of your fathers came up to the Lord, and the Lord sent Moses and Aaron, who took your fathers out of Egypt, and he put them into this place.

1 Samuel 12:9 But they were false to the Lord their God, and he gave them up into the hands of Sisera, captain of the army of Jabin, king of Hazor, and into the hands of the Philistines, and into the hands of the king of Moab, who made war against them.

1 Samuel 12:10 Then crying out to the Lord, they said, We have done evil, because we have been turned away from the Lord, worshipping the Baals and the Astartes: but now, make us safe from those who are against us and we will be your servants.

1 Samuel 12:11 So the Lord sent Jerubbaal and Barak and Jephthah and Samuel and took you out of the power of those who were fighting against you on every side, and made you safe.

1 Samuel 12:12 And when you saw that Nahash, the king of the Ammonites, was coming against you, you said to me, No more of this; we will have a king for our ruler: when the Lord your God was your king.

1 Samuel 12:13 Here, then, is the king marked out by you: the Lord has put a king over you.

1 Samuel 12:14 If in the fear of the Lord you are his servants, hearing his voice and not going against the orders of the Lord, but being true to the Lord your God, you and the king ruling over you, then all will be well:

1 Samuel 12:15 But if you do not give ear to the voice of the Lord, but go against his orders, then the hand of the Lord will be against you and against your king for your destruction, as it was against your fathers.

1 Samuel 12:16 Now keep where you are and see this great thing which the Lord will do before your eyes.

1 Samuel 12:17 Is it not now the time of the grain cutting? My cry will go up to the Lord and he will send thunder and rain: so that you may see and be conscious of your great sin which you have done in the eyes of the Lord in desiring a king for yourselves.

1 Samuel 12:18 So Samuel made prayer to the Lord; and the Lord sent thunder and rain that day: and all the people were in fear of the Lord and of Samuel.

1 Samuel 12:19 And all the people said to Samuel, Make prayer for us to the Lord your God so that death may not overtake us: for in addition to all our sins we have done this evil, in desiring a king.

1 Samuel 12:20 Then Samuel said to the people, Have no fear: truly you have done evil, but do not be turned away from the Lord; be his servants with all your heart;

1 Samuel 12:21 And do not go from the right way turning to those false gods in which there is no profit and no salvation, for they are false.

1 Samuel 12:22 For the Lord will not give his people up, because of the honour of his name; for it was the Lord's pleasure to make of you a people for himself.

1 Samuel 12:23 And as for me, never will I go against the orders of the Lord by giving up my prayers for you: but I will go on teaching you the good and right way.

1 Samuel 12:24 Only go in the fear of the Lord, and be his true servants with all your heart, keeping in mind what great things he has done for you.

1 Samuel 12:25 But if you still do evil, destruction will overtake you and your king.

1 Samuel 13:1 ***

1 Samuel 13:2 And Saul took for himself three thousand men of Israel, of whom he kept two thousand with him in Michmash and in the mountain of Beth-el, and a thousand were with Jonathan in Gibeah in the land of Benjamin: the rest of the people he sent back to their tents.

1 Samuel 13:3 And Jonathan made an attack on the armed force of the Philistines stationed at Gibeah; and news was given to the Philistines that the Hebrews were turned against them. And Saul had a horn sounded through all the land,

1 Samuel 13:4 And all Israel had the news that Saul had made an attack on the Philistines, and that Israel was bitterly hated by the Philistines. And the people came together after Saul to Gilgal.

1 Samuel 13:5 And the Philistines came together to make war on Israel, three thousand war-carriages and six thousand horsemen and an army of people like the sands of the sea in number: they came up and took up their position in Michmash, to the east of Beth-aven.

1 Samuel 13:6 When the men of Israel saw the danger they were in, (for the people were troubled,) they took cover in cracks in the hillsides and in the woods and in rocks and holes and hollows.

1 Samuel 13:7 And a great number of the people had gone over Jordan to the land of Gad and Gilead; but Saul was still in Gilgal, and all the people went after him shaking in fear.

1 Samuel 13:8 And he went on waiting there for seven days, the time fixed by Samuel: but Samuel did not come to Gilgal; and the people were starting to go away from him.

1 Samuel 13:9 Then Saul said, Come here and give me the burned offering and the peace-offerings. And he made a burned offering to the Lord.

1 Samuel 13:10 And when the burned offering was ended, Samuel came; and Saul went out to see him and to give him a blessing.

1 Samuel 13:11 And Samuel said, What have you done? And Saul said, Because I saw that the people were going away from me, and you had not come at the time which had been fixed, and the Philistines had come together at Michmash;

1 Samuel 13:12 I said, Now the Philistines will come down on me at Gilgal, and I have made no prayer for help to the Lord: and so, forcing myself to do it, I made a burned offering.

1 Samuel 13:13 And Samuel said to Saul, You have done a foolish thing: you have not kept the rules which the Lord your God gave you; it was the purpose of the Lord to make your authority over Israel safe for ever.

1 Samuel 13:14 But now, your authority will not go on: the Lord, searching for a man who is pleasing to him in every way, has given him the place of ruler over his people, because you have not done what the Lord gave you orders to do.

1 Samuel 13:15 Then Samuel went up from Gilgal and the rest of the people went up after Saul against the men of war, and they came from Gilgal to Gibeah in the land of Benjamin: and Saul took the number of the people who were with him, about six hundred men.

1 Samuel 13:16 And Saul, with Jonathan his son and the people who were with them, was waiting in Geba in the land of Benjamin: but the tents of the Philistines were in Michmash.

1 Samuel 13:17 And three bands of men came out from the Philistines to make an attack; one band went by the road which goes to Ophrah, into the land of Shual:

1 Samuel 13:18 And another went in the direction of Beth-horon: and another went by the hill looking down on the valley of Zeboiim, in the direction of the waste land.

1 Samuel 13:19 Now there was no iron-worker in all the land of Israel: for the Philistines said, For fear the Hebrews make themselves swords or spears:

1 Samuel 13:20 But all the Israelites had to go to the Philistines to get their ploughs and blades and axes and hooks made sharp;

1 Samuel 13:21 For they had instruments for putting an edge on their ploughs and blades and forks and axes, and for putting iron points on their ox-driving rods.

1 Samuel 13:22 So on the day of the fight at Michmash, not a sword or a spear was to be seen in the hands of any of the people with Saul and Jonathan: only Saul and his son Jonathan had them.

1 Samuel 13:23 And the armed force of the Philistines went out to the narrow way of Michmash.

1 Samuel 14:1 Now one day Jonathan, the son of Saul, said to the young man who was with him, looking after his arms, Come, let us go over to the Philistine force over there. But he said nothing to his father.

1 Samuel 14:2 And Saul was still waiting in the farthest part of Geba, under the fruit-tree in Migron: there were about six hundred men with him;

1 Samuel 14:3 And Ahijah, the son of Ahitub, brother of Ichabod, the son of Phinehas, the son of Eli, the priest of the Lord in Shiloh, who had the ephod. And the people had no idea that Jonathan had gone.

1 Samuel 14:4 Now between the narrow roads over the mountains by which Jonathan was making his way to the Philistines’ forces, there was a sharp overhanging rock on one side, and a sharp rock on the other side: one was named Bozez and the other Seneh.

1 Samuel 14:5 The one rock went up on the north in front of Michmash and the other on the south in front of Geba.

1 Samuel 14:6 And Jonathan said to his young servant who had his arms, Come, let us go over to the armies of these men who have no circumcision: it may be that the Lord will give us help, for there is no limit to his power; the Lord is able to give salvation by a great army or by a small band.

1 Samuel 14:7 And his servant said to him, Do whatever is in your mind: see, I am with you in every impulse of your heart.

1 Samuel 14:8 Then Jonathan said, Now we will go over to these men and let them see us.

1 Samuel 14:9 If they say to us, Keep quiet where you are till we come to you; then we will keep our places and not go up to them.

1 Samuel 14:10 But if they say, Come up to us; then we will go up, for the Lord has given them into our hands: and this will be the sign to us.

1 Samuel 14:11 And they let the Philistine force see the two of them: and the Philistines said, Look! the Hebrews are coming out of the holes where they have taken cover.

1 Samuel 14:12 And the armed men of the force gave Jonathan and his servant their answer, saying, Come up here to us, and we will let you see something. Then Jonathan said to his servant, Come up after me: for the Lord has given them up into the hands of Israel.

1 Samuel 14:13 And Jonathan went up, gripping with his hands and his feet, his servant going up after him; and the Philistines gave way before Jonathan when he made an attack on them, and his servant put them to death after him.

1 Samuel 14:14 And at their first attack, Jonathan and his servant put to the sword about twenty men, all inside the space of half an acre of land.

1 Samuel 14:15 And there was great fear in the tents and in the field and among all the men of the armed force, and the attackers were shaking with fear; even the earth was moved with a great shaking and there was a fear as from God.

1 Samuel 14:16 And the watchmen of Saul, looking out from Geba in the land of Benjamin, saw all the army flowing away and running here and there.

1 Samuel 14:17 Then Saul said to the people who were with him, Let everyone be numbered and let us see who has gone from us. And when they had been numbered, it was seen that Jonathan and his servant were not there.

1 Samuel 14:18 And Saul said to Ahijah, Let the ephod come here. For he went before Israel with the ephod at that time.

1 Samuel 14:19 Now while Saul was talking to the priest, the noise in the tents of the Philistines became louder and louder; and Saul said to the priest, Take back your hand.

1 Samuel 14:20 And Saul and all the people with him came together and went forward to the fight: and every man’s sword was turned against the man at his side, and there was a very great noise.

1 Samuel 14:21 Then the Hebrews who had been with the Philistines for some time, and had gone up with them to their tents, turning round were joined to those who were with Saul and Jonathan.

1 Samuel 14:22 And all the men of Israel who had taken cover in the hill-country of Ephraim, hearing that the Philistines had been put to flight, went after them, attacking them.

1 Samuel 14:23 So the Lord made Israel safe that day: and the fight went over to Beth-aven.

1 Samuel 14:24 And all the people were with Saul, about twenty thousand men, and the fight was general through all the hill-country of Ephraim; but Saul made a great error that day, by putting the people under an oath, saying, Let that man be cursed who takes food before evening comes and I have given punishment to those who are against me. So the people had not a taste of food.

1 Samuel 14:25 And there was honey on the face of the field, and all the people came to the honey, the bees having gone from it;

1 Samuel 14:26 But not a man put his hand to his mouth for fear of the curse.

1 Samuel 14:27 But Jonathan, having no knowledge of the oath his father had put on the people, stretching out the rod which was in his hand, put the end of it in the honey, and put it to his mouth; then his eyes were made bright.

1 Samuel 14:28 Then one of the people said to him, Your father put the people under an oath, saying, Let that man be cursed who takes any food this day. And the people were feeble, needing food.

1 Samuel 14:29 Then Jonathan said, My father has made trouble come on the land: now see how bright my eyes have become because I have taken a little of this honey.

1 Samuel 14:30 How much more if the people had freely taken their food from the goods of those who were fighting against them! would there not have been much greater destruction among the Philistines?

1 Samuel 14:31 That day they overcame the Philistines from Michmash to Aijalon: and the people were feeble from need of food.

1 Samuel 14:32 And rushing at the goods taken in the fight, the people took oxen and sheep and young oxen, and put them to death there on the earth, and had a meal, taking the flesh with the blood in it.

1 Samuel 14:33 Then it was said to Saul, See, the people are sinning against the Lord, taking the blood with the flesh. And he said to those who gave him the news, Now let a great stone be rolled to me here.

1 Samuel 14:34 And Saul said, Go about among the people and say to them, Let every man come here to me with his ox and his sheep, and put them to death here, and take his meal: do no sin against the Lord by taking the blood with the flesh. So all the people took their oxen with them that night and put them to death there.

1 Samuel 14:35 And Saul put up an altar to the Lord: this was the first altar which he put up to the Lord.

1 Samuel 14:36 And Saul said, Let us go down after the Philistines by night, attacking them till the morning, till there is not a man of them living. And they said, Do whatever seems right to you. Then the priest said, Let us come near to God.

1 Samuel 14:37 And Saul, desiring directions from God, said, Am I to go down after the Philistines? will you give them up into the hands of Israel? But he gave him no answer that day.

1 Samuel 14:38 And Saul said, Come near, all you chiefs of the people, and let us get word from God and see in whom is this sin today.

1 Samuel 14:39 For, by the living Lord, the saviour of Israel, even if the sinner is Jonathan, my son, death will certainly be his fate. But not a man among all the people gave him any answer.

1 Samuel 14:40 Then he said to all Israel, You be on one side, and I with Jonathan my son will be on the other side. And the people said to Saul, Do whatever seems good to you.

1 Samuel 14:41 Then Saul said to the Lord, the God of Israel, Why have you not given me an answer today? If the sin is in me or in Jonathan my son, O Lord God of Israel, give Urim, and if it is in your people Israel, give Thummim. And by the decision of the Lord, Saul and Jonathan were marked out, and the people went free.

1 Samuel 14:42 And Saul said, Give your decision between my son Jonathan and me. And Jonathan was taken.

1 Samuel 14:43 Then Saul said to Jonathan, Give me an account of what you have done. And Jonathan gave him the story and said, Certainly I took a little honey on the end of my rod; and now death is to be my fate.

1 Samuel 14:44 And Saul said, May God’s punishment be on me if death is not your fate, Jonathan.

1 Samuel 14:45 And the people said to Saul, Is death to come to Jonathan, the worker of this great salvation for Israel? Let it not be so: by the living Lord, not one hair of his head is to be touched, for he has been working with God today. So the people kept Jonathan from death.

1 Samuel 14:46 Then Saul, turning back, went after the Philistines no longer: and the Philistines went back to their place.

1 Samuel 14:47 Now when Saul had taken his place as ruler of Israel, he made war on those who were against him on every side, Moab and the Ammonites and Edom and the kings of Zobah and the Philistines: and whichever way he went, he overcame them.

1 Samuel 14:48 And he did great things, and overcame the Amalekites, and made Israel safe from the hands of their attackers.

1 Samuel 14:49 Now the sons of Saul were Jonathan and Ishvi and Malchi-shua; and these are the names of his daughters: the older was named Merab and the younger Michal;

1 Samuel 14:50 The name of Saul's wife was Ahinoam, the daughter of Ahimaaz; the captain of his army was Abner, the son of Ner, brother of Saul's father.

1 Samuel 14:51 Kish, the father of Saul, and Ner, the father of Abner, were sons of Abiel.

1 Samuel 14:52 All through the life of Saul there was bitter war against the Philistines; and whenever Saul saw any strong man or any good fighting man, he kept him near himself.

1 Samuel 15:1 And Samuel said to Saul, The Lord sent me to put the holy oil on you and to make you king over his people, over Israel: so give ear now to the words of the Lord.

1 Samuel 15:2 The Lord of armies says, I will give punishment to Amalek for what he did to Israel, fighting against him on the way when Israel came out of Egypt.

1 Samuel 15:3 Go now and put Amalek to the sword, putting to the curse all they have, without mercy: put to death every man and woman, every child and baby at the breast, every ox and sheep, camel and ass.

1 Samuel 15:4 And Saul sent for the people and had them numbered in Telaim, two hundred thousand footmen and ten thousand men of Judah.

1 Samuel 15:5 And Saul came to the town of Amalek, and took up his position in the valley secretly.

1 Samuel 15:6 And Saul said to the Kenites, Go away, take yourselves out from among the Amalekites, or destruction will overtake you with them: for you were kind to the children of Israel when they came out of Egypt. So the Kenites went away from among the Amalekites.

1 Samuel 15:7 And Saul made an attack on the Amalekites from Havilah on the road to Shur, which is before Egypt.

1 Samuel 15:8 He took Agag, king of the Amalekites, prisoner, and put all the people to the sword without mercy.

1 Samuel 15:9 But Saul and the people did not put Agag to death, and they kept the best of the sheep and the oxen and the fat beasts and the lambs, and whatever was good, not desiring to put them to the curse: but everything which was bad and of no use they put to the curse.

1 Samuel 15:10 Then the Lord said to Samuel,

1 Samuel 15:11 It is no longer my pleasure for Saul to be king; for he is turned back from going in my ways, and has not done my orders. And Samuel was very sad, crying to the Lord in prayer all night.

1 Samuel 15:12 And early in the morning he got up and went to Saul; and word was given to Samuel that Saul had come to Carmel and put up a pillar, and had gone from there down to Gilgal.

1 Samuel 15:13 And Samuel came to Saul; and Saul said to him, May the blessing of the Lord be with you: I have done what was ordered by the Lord.

1 Samuel 15:14 And Samuel said, What then is this sound of the crying of sheep and the noise of oxen which comes to my ears?

1 Samuel 15:15 And Saul said, They have taken them from the Amalekites: for the people have kept the best of the sheep and of the oxen as an offering to the Lord your God; all the rest we have given up to destruction.

1 Samuel 15:16 Then Samuel said to Saul, Say no more! Let me give you word of what the Lord has said to me this night. And he said to him, Say on.

1 Samuel 15:17 And Samuel said, Though you may seem little to yourself, are you not head of the tribes of Israel? for the Lord with the holy oil made you king over Israel,

1 Samuel 15:18 And the Lord sent you on a journey and said, Go and put to the curse those sinners, the Amalekites, fighting against them till every one is dead.

1 Samuel 15:19 Why then did you not do the orders of the Lord, but by violently taking their goods did evil in the eyes of the Lord?

1 Samuel 15:20 And Saul said, Truly, I have done the orders of the Lord and have gone the way the Lord sent me; I have taken Agag, the king of Amalek, and have given the Amalekites up to destruction.

1 Samuel 15:21 But the people took some of their goods, sheep and oxen, the chief of the things which were put to the curse, to make an offering of them to the Lord your God in Gilgal.

1 Samuel 15:22 And Samuel said, Has the Lord as much delight in offerings and burned offerings as in the doing of his orders? Truly, to do his pleasure is better than to make offerings, and to give ear to him than the fat of sheep.

1 Samuel 15:23 For to go against his orders is like the sin of those who make use of secret arts, and pride is like giving worship to images. Because you have put away from you the word of the Lord, he has put you from your place as king.

1 Samuel 15:24 And Saul said to Samuel, Great is my sin: for I have gone against the orders of the Lord and against your words: because, fearing the people, I did what they said.

1 Samuel 15:25 So now, let my sin have forgiveness, and go back with me to give worship to the Lord.

1 Samuel 15:26 And Samuel said to Saul, I will not go back with you: for you have put away from you the word of the Lord, and the Lord has put you from your place as king over Israel.

1 Samuel 15:27 And when Samuel was turning round to go away, Saul took the skirt of his robe in his hand, and the cloth came away.

1 Samuel 15:28 And Samuel said to him, The Lord has taken away the kingdom of Israel from you this day by force, and has given it to a neighbour of yours who is better than you.

1 Samuel 15:29 And further, the Glory of Israel will not say what is false, and his purpose may not be changed: for he is not a man, whose purpose may be changed.

1 Samuel 15:30 Then he said, Great is my sin: but still, give me honour now before the heads of my people and before Israel, and come back with me so that I may give worship to the Lord your God.

1 Samuel 15:31 So Samuel went back after Saul, and Saul gave worship to the Lord.

1 Samuel 15:32 Then Samuel said, Make Agag, the king of the Amalekites, come here to me. And Agag came to him shaking with fear. And Agag said, Truly the pain of death is past.

1 Samuel 15:33 And Samuel said, As your sword has made women without children, so now your mother will be without children among women. And Agag was cut up by Samuel, bone from bone, before the Lord in Gilgal.

1 Samuel 15:34 Then Samuel went to Ramah; and Saul went up to his house in Gibeah, in the land of Saul.

1 Samuel 15:35 And Samuel never saw Saul again till the day of his death; but Samuel was sorrowing for Saul: and it was no longer the Lord’s pleasure for Saul to be king over Israel.

1 Samuel 16:1 And the Lord said to Samuel, How long will you go on sorrowing for Saul, seeing that I have put him from his place as king over Israel? Take oil in your vessel and go; I will send you to Jesse, the Beth-lehemite: for I have got a king for myself among his sons.

1 Samuel 16:2 And Samuel said, How is it possible for me to go? If Saul gets news of it he will put me to death. And the Lord said, Take a young cow with you and say, I have come to make an offering to the Lord.

1 Samuel 16:3 And send for Jesse to be present at the offering, and I will make clear to you what you are to do: and you are to put the holy oil on him whose name I give you.

1 Samuel 16:4 And Samuel did as the Lord said and came to Beth-lehem. And the responsible men of the town came out to him in fear and said, Do you come in peace?

1 Samuel 16:5 And he said, In peace: I have come to make an offering to the Lord: make yourselves clean and come with me to make the offering. And he made Jesse and his sons clean, and sent for them to be present at the offering.

1 Samuel 16:6 Now when they came, looking at Eliab, he said, Clearly the man of the Lord's selection is before him.

1 Samuel 16:7 But the Lord said to Samuel, Do not take note of his face or how tall he is, because I will not have him: for the Lord's view is not man's; man takes note of the outer form, but the Lord sees the heart.

1 Samuel 16:8 Then Jesse sent for Abinadab and made him come before Samuel. And he said, The Lord has not taken this one.

1 Samuel 16:9 Then Jesse made Shammah come before him. And he said, The Lord has not taken this one.

1 Samuel 16:10 And Jesse made his seven sons come before Samuel. And Samuel said to Jesse, The Lord has not taken any of these.

1 Samuel 16:11 Then Samuel said to Jesse, Are all your children here? And he said, There is still the youngest, and he is looking after the sheep. And Samuel said to Jesse, Send and make him come here: for we will not take our seats till he is here.

1 Samuel 16:12 So he sent and made him come in. Now he had red hair and beautiful eyes and pleasing looks. And the Lord said, Come, put the oil on him, for this is he.

1 Samuel 16:13 Then Samuel took the bottle of oil, and put the oil on him there among his brothers: and from that day the spirit of the Lord came on David with power. So Samuel went back to Ramah.

1 Samuel 16:14 Now the spirit of the Lord had gone from Saul, and an evil spirit from the Lord was troubling him.

1 Samuel 16:15 And Saul's servants said to him, See now, an evil spirit from God is troubling you.

1 Samuel 16:16 Now give orders to your servants who are here before you to go in search of a man who is an expert player on a corded instrument: and it will be that when the evil spirit from God is on you, he will make music for you on his instrument, and you will get well.

1 Samuel 16:17 And Saul said to his servants, Then get me a man who is an expert player, and make him come to me.

1 Samuel 16:18 Then one of the servants in answer said, I have seen a son of Jesse, the Beth-lehemite, who is expert at playing, and a strong man and a man of war; and he is wise in his words, and pleasing in looks, and the Lord is with him.

1 Samuel 16:19 So Saul sent his servants to Jesse and said, Send me your son David who is with the sheep.

1 Samuel 16:20 And Jesse took five cakes of bread and a skin of wine and a young goat and sent them to Saul by David.

1 Samuel 16:21 And David came to Saul, waiting before him: and he became very dear to Saul, who made him his servant, giving him the care of his arms.

1 Samuel 16:22 And Saul sent to Jesse saying, Let David be with me, for he is pleasing to me.

1 Samuel 16:23 And whenever the evil spirit from God came on Saul, David took his instrument and made music: so new life came to Saul, and he got well, and the evil spirit went away from him.

1 Samuel 17:1 Now the Philistines got their armies together for war, and came together at Socoh in the land of Judah, and took up their position between Socoh and Azekah in Ephes-dammim.

1 Samuel 17:2 And Saul and the men of Israel came together and took up their position in the valley of Elah, and put their forces in order against the Philistines.

1 Samuel 17:3 The Philistines were stationed on the mountain on one side and Israel on the mountain on the other side: and there was a valley between them.

1 Samuel 17:4 And a fighter came out from the tents of the Philistines, named Goliath of Gath; he was more than six cubits tall.

1 Samuel 17:5 And he had a head-dress of brass on his head, and he was dressed in a coat of metal, the weight of which was five thousand shekels of brass.

1 Samuel 17:6 His legs were covered with plates of brass and hanging on his back was a javelin of brass.

1 Samuel 17:7 The stem of his spear was as long as a cloth-worker's rod, and its head was made of six hundred shekels' weight of iron: and one went before him with his body-cover.

1 Samuel 17:8 He took up his position and in a loud voice said to the armies of Israel, Why have you come out to make war? Am I not a Philistine and you servants of Saul? Send out a man for yourselves and let him come down to me.

1 Samuel 17:9 If he is able to have a fight with me and overcome me, then we will be your servants: but if I am able to overcome him, then you will be our servants and do work for us.

1 Samuel 17:10 And the Philistine said, I have put to shame the armies of Israel this day; give me a man so that we may have a fight together.

1 Samuel 17:11 And Saul and all Israel, hearing those words of the Philistine, were troubled and full of fear.

1 Samuel 17:12 Now David was the son of that Ephrathite of Beth-lehem-judah named Jesse, who had eight sons; and he was an old man in Saul's day, and far on in years.

1 Samuel 17:13 And the three oldest sons of Jesse had gone with Saul to the fight: the names of the three who went to the fight were Eliab, the oldest, and Abinadab the second, and Shammah the third.

1 Samuel 17:14 And David was the youngest: and the three oldest were with Saul’s army.

1 Samuel 17:15 Now David went to and from Saul, looking after his father’s sheep at Beth-lehem.

1 Samuel 17:16 And the Philistine came near every morning and evening for forty days.

1 Samuel 17:17 And Jesse said to his son David, Take now for your brothers an ephah of this dry grain and these ten cakes of bread, and go quickly with them to the tents to your brothers;

1 Samuel 17:18 And take these ten cheeses to the captain of their thousand, and see how your brothers are and come back with a sign to say how they are.

1 Samuel 17:19 Now Saul, and they, and all the men of Israel were in the valley of Elah, fighting with the Philistines.

1 Samuel 17:20 And David got up early in the morning, and, giving the sheep into the care of a keeper, took the things and went as Jesse had said; and he came to the lines where the carts were, when the army was going out to the fight giving their war-cry.

1 Samuel 17:21 And Israel and the Philistines had put their forces in position, army against army.

1 Samuel 17:22 And David gave his parcels into the hands of the keeper of the army stores, and went running to the army and came to his brothers to get knowledge about them.

1 Samuel 17:23 And while he was talking to them, the fighter, the Philistine of Gath, Goliath by name, came out from the Philistines’ lines and said the same words, in David’s hearing.

1 Samuel 17:24 And all the men of Israel, when they saw him, went in flight, overcome with fear.

1 Samuel 17:25 And the men of Israel said, Have you seen this man? Clearly he has come out to put shame on Israel: and it is certain that if any man overcomes him, the king will give that man great wealth, and will give him his daughter, and make his father’s family free in Israel.

1 Samuel 17:26 And David said to the men near him, What will be done to the man who overcomes this Philistine and takes away the shame from Israel? for who is this Philistine, a man without circumcision, that he has put shame on the armies of the living God?

1 Samuel 17:27 And the people gave him this answer, So it will be done to the man who overcomes him.

1 Samuel 17:28 And Eliab, his oldest brother, hearing what David said to the men, was moved to wrath against David, and said, Why have you come here? Into whose care have you given that little flock of sheep in the waste land? I have knowledge of your pride and the evil of your heart, you have come down to see the fight.

1 Samuel 17:29 And David said, What have I done now? was it not only a word?

1 Samuel 17:30 And turning away from him to one of the other men, he said the same words: and the people gave him the same answer.

1 Samuel 17:31 And, hearing what David said, they gave Saul word of it: and he sent for him.

1 Samuel 17:32 And David said to Saul, Let no man’s heart become feeble because of him; I, your servant, will go out and have a fight with this Philistine.

1 Samuel 17:33 And Saul said to David, You are not able to go out against this Philistine and have a fight with him: for you are only a boy, and he has been a man of war from his earliest days.

1 Samuel 17:34 And David said to Saul, Your servant has been keeper of his father’s sheep; and if a lion or a bear came and took a lamb from the flock,

1 Samuel 17:35 I went out after him, and overcame him, and took it out of his mouth: and if, turning on me, he came at me, I took him by the hair and overcame him and put him to death.

1 Samuel 17:36 Your servant has overcome lion and bear: and the fate of this Philistine, who is without circumcision, will be like theirs, seeing that he has put shame on the armies of the living God.

1 Samuel 17:37 And David said, The Lord, who kept me safe from the grip of the lion and the bear, will be my saviour from the hands of this Philistine. And Saul said to David, Go! and may the Lord be with you.

1 Samuel 17:38 Then Saul gave David his clothing of war, and put a head-dress of brass on his head and had him clothed with a coat of metal.

1 Samuel 17:39 And David took Saul’s sword and put the band round him over the metal coat, and was unable to go forward; for he was not used to them. Then David said to Saul, It is not possible for me to go out with these, for I am not used to them. So David took them off.

1 Samuel 17:40 Then he took his stick in his hand, and got five smooth stones from the bed of the stream and put them in a bag such as is used by sheep-keepers; and in his hand was a leather band used for sending stones: and so he went in the direction of the Philistine.

1 Samuel 17:41 And the Philistine came nearer to David; and the man who had his body-cover went before him.

1 Samuel 17:42 And when the Philistine, taking note, saw David, he had a poor opinion of him: for he was only a boy, red-haired and good-looking.

1 Samuel 17:43 And the Philistine said to David, Am I a dog, that you come out to me with sticks? And the Philistine put curses on David by all his gods.

1 Samuel 17:44 And the Philistine said to David, Come here to me, and I will give your flesh to the birds of the air and the beasts of the field.

1 Samuel 17:45 Then David said to the Philistine, You come to me with a sword and a spear and a javelin: but I come to you in the name of the Lord of armies, the God of the armies of Israel on which you have put shame.

1 Samuel 17:46 This day the Lord will give you up into my hands, and I will overcome you, and take your head off you; and I will give the bodies of the Philistine army to the birds of the air and the beasts of the earth today, so that all the earth may see that Israel has a God;

1 Samuel 17:47 And all these people who are here today may see that the Lord does not give salvation by sword and spear: for the fight is the Lord's, and he will give you up into our hands.

1 Samuel 17:48 Now when the Philistine made a move and came near to David, David quickly went at a run in the direction of the army, meeting the Philistine face to face.

1 Samuel 17:49 And David put his hand in his bag and took out a stone and sent it from his leather band straight at the Philistine, and the stone went deep into his brow, and he went down to the earth, falling on his face.

1 Samuel 17:50 So David overcame the Philistine with his leather band and a stone, wounding the Philistine and causing his death: but David had no sword in his hand.

1 Samuel 17:51 So running up to the Philistine and putting his foot on him, David took his sword out of its cover, and put him to death, cutting off his head with it. And when the Philistines saw that their fighter was dead, they went in flight.

1 Samuel 17:52 And the men of Israel and of Judah got up, and gave a cry, and went after the Philistines as far as Gath and the town doors of Ekron. And the wounded of the Philistines were falling down by the road from Shaaraim all the way to Gath and Ekron.

1 Samuel 17:53 Then the children of Israel came back from going after the Philistines, and took their goods from the tents.

1 Samuel 17:54 And David took the head of the Philistine to Jerusalem, but the metal war-dress and the arms he put in his tent.

1 Samuel 17:55 And when Saul saw David going out against the Philistine, he said to Abner, the captain of the army, Abner, whose son is this young man? And Abner said, On your life, O king, I have no idea.

1 Samuel 17:56 And the king said, Make search and see whose son this young man is.

1 Samuel 17:57 And when David was coming back after the destruction of the Philistine, Abner took him to Saul, with the head of the Philistine in his hand.

1 Samuel 17:58 And Saul said to him, Young man, whose son are you? And David in answer said, I am the son of your servant Jesse of Beth-lehem.

1 Samuel 18:1 Now after David's talk with Saul was ended, the soul of Jonathan was joined with the soul of David, and David became as dear to him as his very life.

1 Samuel 18:2 And that day Saul took David and would not let him go back to his father's house.

1 Samuel 18:3 Then Jonathan and David made an agreement together, because of Jonathan's love for David.

1 Samuel 18:4 And Jonathan took off the robe he had on and gave it to David, with all his military dress, even to his sword and his bow and the band round his body.

1 Samuel 18:5 And David went wherever Saul sent him, and did wisely: and Saul put him at the head of his men of war, and this was pleasing to all the people as well as to Saul's servants.

1 Samuel 18:6 Now on their way, when David came back after the destruction of the Philistine, the women came out of all the towns of Israel, with songs and dances, meeting David with melody and joy and instruments of music.

1 Samuel 18:7 And the women, answering one another in their song, said, Saul has put to death his thousands and David his tens of thousands.

1 Samuel 18:8 And Saul was very angry and this saying was unpleasing to him; and he said, They have given David credit for tens of thousands, and to me for only thousands: what more is there for him but the kingdom?

1 Samuel 18:9 And from that day Saul was looking with envy on David.

1 Samuel 18:10 Now on the day after, an evil spirit from God came on Saul with great force and he was acting like a prophet among the men of his house, while David was making music for him, as he did day by day: and Saul had his spear in his hand.

1 Samuel 18:11 And Saul, balancing the spear in his hand, said, I will give David a blow, pinning him to the wall. And David got away from him twice.

1 Samuel 18:12 And Saul went in fear of David, because the Lord was with David and had gone away from Saul.

1 Samuel 18:13 So Saul sent him away, and made him a captain over a thousand; and he went about his business before the people.

1 Samuel 18:14 And in all his undertakings David did wisely; and the Lord was with him.

1 Samuel 18:15 And when Saul saw how wisely he did, he was in fear of him.

1 Samuel 18:16 But David was loved by all Israel and Judah, for he went out and came in before them.

1 Samuel 18:17 And Saul said to David, Here is my oldest daughter Merab, whom I will give you for your wife: only be strong for me, fighting in the Lord's wars. For Saul said, Let it not be through me that his fate comes to him, but through the Philistines.

1 Samuel 18:18 And David said to Saul, Who am I, and what is my father's family in Israel, that I am to be son-in-law to the king?

1 Samuel 18:19 But when the time came to give Merab, Saul's daughter, to David, she was given to Adriel of Meholath.

1 Samuel 18:20 And Saul's daughter Michal was in love with David: and Saul had word of it and was pleased.

1 Samuel 18:21 And Saul said, I will give her to him, so that she may be a cause of danger to him, and so that the hands of the Philistines may be against him. So Saul said to David, Today you are to become my son-in-law for the second time.

1 Samuel 18:22 And Saul gave his servants orders saying, Have talk with David secretly and say to him, See how the king has delight in you, and how you are loved by all his servants: then be the king's son-in-law.

1 Samuel 18:23 And Saul's servants said these things to David. And David said, Does it seem to you a small thing to be the king's son-in-law, seeing that I am a poor man, of no great name?

1 Samuel 18:24 And the servants of Saul gave him an account of what David had said.

1 Samuel 18:25 And Saul said, Then say to David, The king has no desire for any bride-price, but only for the private parts of a hundred Philistines so that the king may get the better of his haters. But it was in Saul's mind that David might come to his end by the hands of the Philistines.

1 Samuel 18:26 And when his servants said these words to David, he was well pleased to be the son-in-law of the king. And the days were still not past.

1 Samuel 18:27 So David and his men got up and went, and put to death two hundred of the Philistines; and David took their private parts and gave the full number of them to the king, so that he might be the king's son-in-law. And Saul gave him his daughter Michal for his wife.

1 Samuel 18:28 And it was clear to Saul that the Lord was with David; and he was loved by all Israel.

1 Samuel 18:29 And Saul’s fear of David became all the greater, and he went on hating him, day by day.

1 Samuel 18:30 Then the rulers of the Philistines went out to war: and whenever they went out, David did more wisely than all the other servants of Saul, so that his name became greatly honoured.

1 Samuel 19:1 And Saul gave orders to his son Jonathan and to all his servants to put David to death. But Saul’s son Jonathan had great delight in David.

1 Samuel 19:2 And Jonathan said to David, Saul, my father, is purposing your death: so now, take care in the morning, and keep yourself safe in a secret place:

1 Samuel 19:3 And I will go out and take my place by my father’s side in the field near where you are; and I will get into talk with my father about you, and when I see how things are, I will give you word.

1 Samuel 19:4 And Jonathan gave his father Saul a good account of David, and said to him, Let not the king do wrong against his servant, against David; because he has done you no wrong, and all his acts have had a good outcome for you:

1 Samuel 19:5 For he put his life in danger and overcame the Philistine, and the Lord gave all Israel salvation: you saw it and were glad: why then are you sinning against him who has done no wrong, desiring the death of David without cause?

1 Samuel 19:6 And Saul gave ear to the voice of Jonathan, and said with an oath, By the living Lord, he is not to be put to death.

1 Samuel 19:7 Then Jonathan sent for David and gave him word of all these things. And Jonathan took David to Saul, who kept him by his side as in the past.

1 Samuel 19:8 And there was war again: and David went out fighting the Philistines, causing great destruction among them; and they went in flight before him.

1 Samuel 19:9 And an evil spirit from the Lord came on Saul, when he was seated in his house with his spear in his hand; and David made music for him.

1 Samuel 19:10 And Saul would have sent his spear through him, pinning him to the wall, but he got away and the spear went into the wall: and that night David went in flight and got away.

1 Samuel 19:11 Then in that night Saul sent men to David’s house to keep watch on him so as to put him to death in the morning: and David’s wife Michal said to him, If you do not go away to a safe place tonight you will be put to death in the morning.

1 Samuel 19:12 So Michal let David down through the window, and he went in flight and got away.

1 Samuel 19:13 Then Michal took the image and put it in the bed, with a cushion of goat’s hair at its head, and she put clothing over it.

1 Samuel 19:14 And when Saul sent men to take David, she said, He is ill.

1 Samuel 19:15 And Saul sent his men to see David, saying, Do not come back without him, take him in his bed, so that I may put him to death.

1 Samuel 19:16 And when the men came in, there was the image in the bed, with the cushion of goat’s hair at its head

1 Samuel 19:17 And Saul said to Michal, why have you been false to me, letting my hater go and get safely away? And in answer Michal said to Saul, He said to me, Let me go, or I will put you to death.

1 Samuel 19:18 So David went in flight and got away and came to Ramah, to Samuel, and gave him an account of all Saul had done to him. And he and Samuel went and were living in Naioth.

1 Samuel 19:19 And word was given to Saul that David was at Naioth in Ramah.

1 Samuel 19:20 And Saul sent men to take David; and when they saw the band of prophets at work, with Samuel in his place at their head, the spirit of God came on Saul’s men, and they became like prophets.

1 Samuel 19:21 And Saul, having news of this, sent other men, who in the same way became like prophets. And a third time Saul sent men, and they like the others became like prophets.

1 Samuel 19:22 Then he himself went to Ramah, and came to the great water-spring in Secu; and questioning the people he said, Where are Samuel and David? And one said, They are at Naioth in Ramah.

1 Samuel 19:23 And he went on from there to Naioth in Ramah: and the spirit of God came on him, and he went on, acting like a prophet, till he came to Naioth in Ramah.

1 Samuel 19:24 And he took off his clothing, acting like a prophet before Samuel, and falling down he was stretched out, without his clothing, all that day and all that night. This is the reason for the saying, Is even Saul among the prophets?

1 Samuel 20:1 And David went in flight from Naioth in Ramah and came to Jonathan and said, What have I done? What is my crime and my sin against your father that he is attempting to take my life?

1 Samuel 20:2 And he said to him, Far be the thought: you will not be put to death: see, my father does nothing, great or small, without giving me word of it: would he keep this secret from me? It is not so.

1 Samuel 20:3 But David took his oath again and said, Your father sees that I am dear to you; so he says to himself, Let Jonathan have no

idea of this, for it will be a grief to him; but as the Lord is living, and as your soul is living, there is only a step between me and death.

1 Samuel 20:4 Then Jonathan said to David, Whatever your desire is, I will do it for you.

1 Samuel 20:5 And David said to Jonathan, Tomorrow is the new moon, and I will not be seated with the king at his table: but let me go to a safe place in the country till the evening.

1 Samuel 20:6 And if your father takes note of the fact that I am away, say, David made a request to me for himself that he might go to Beth-lehem, to his town: for it is the time when his family make their offering year by year.

1 Samuel 20:7 If he says, It is well, your servant will be at peace: but if he is angry, then it will be clear to you that he has an evil purpose in mind against me.

1 Samuel 20:8 So, then, be kind to your servant; for you have been united with your servant in an agreement made before the Lord: but if there is any wrongdoing in me, put me to death yourself; why take me to your father?

1 Samuel 20:9 And Jonathan said, Do not have such a thought: for if I saw that my father was designing evil against you, would I not give you word of it?

1 Samuel 20:10 Then David said to Jonathan, Who will give me word if your father gives you a rough answer?

1 Samuel 20:11 And Jonathan said to David, Come, let us go out into the country. And the two of them went out together into the open country.

1 Samuel 20:12 And Jonathan said to David, May the Lord, the God of Israel, be witness; when I have had a chance of talking to my father, about this time tomorrow, if his feelings to David are good, will I not send and give you the news?

1 Samuel 20:13 May the Lord’s punishment be on Jonathan, if it is my father’s pleasure to do you evil and I do not give you word of it and send you away so that you may go in peace: and may the Lord be with you, as he has been with my father.

1 Samuel 20:14 And may you, while I am still living, O may you be kind to me, as the Lord is kind, and keep me from death!

1 Samuel 20:15 And let not your mercy ever be cut off from my family, even when the Lord has sent destruction on all David’s haters, cutting them off from the face of the earth.

1 Samuel 20:16 And if it comes about that the name of Jonathan is cut off from the family of David, the Lord will make David responsible.

1 Samuel 20:17 And Jonathan again took an oath to David, because of his love for him: for David was as dear to him as his very soul.

1 Samuel 20:18 Then Jonathan said to him, Tomorrow is the new moon: and it will be seen that you are not present, for there will be no one in your seat.

1 Samuel 20:19 And on the third day it will be specially noted, and you will go to the place where you took cover when the other business was in hand, waiting by the hill over there.

1 Samuel 20:20 And on the third day I will send arrows from my bow against its side as if at a mark.

1 Samuel 20:21 And I will send my boy to have a look for the arrow. And if I say to him, See, the arrow is on this side of you; take it up! then you may come; for there is peace for you and no evil, by the living Lord.

1 Samuel 20:22 But if I say to the boy, See, the arrow has gone past you: then go on your way, for the Lord has sent you away.

1 Samuel 20:23 As for what you and I were talking of, the Lord is between you and me for ever.

1 Samuel 20:24 So David went to a secret place in the country: and when the new moon came, the king took his place at the feast.

1 Samuel 20:25 And the king took his seat, as at other times, by the wall: and Jonathan was in front, and Abner was seated by Saul's side, but there was no one in David's seat.

1 Samuel 20:26 But Saul said nothing that day, for his thought was, Something has taken place making him unclean; it is clear that he is not clean.

1 Samuel 20:27 And on the day after the new moon, that is, the second day, there was still no one in David's seat: and Saul said to his son Jonathan, Why has the son of Jesse not come to the feast yesterday or today?

1 Samuel 20:28 And answering Saul, Jonathan said, He made a request to me that he might go to Beth-lehem,

1 Samuel 20:29 Saying, Our family is making an offering in the town, and my brothers have given me orders to be there: so now, if I have grace in your eyes, let me go away and see my brothers. This is why he has not come to the king's table.

1 Samuel 20:30 Then Saul was moved to wrath against Jonathan, and he said to him, You son of an evil and uncontrolled woman, have I not seen how you have given your love to the son of Jesse, to your shame and the shame of your mother?

1 Samuel 20:31 For while the son of Jesse is living on the earth, your position is unsafe and your kingdom is in danger. So make him come here to me, for it is certainly right for him to be put to death.

1 Samuel 20:32 And Jonathan, answering his father Saul, said to him, Why is he to be put to death? What has he done?

1 Samuel 20:33 And Saul, pointing his spear at him, made an attempt to give him a wound: from which it was clear to Jonathan that his father's purpose was to put David to death.

1 Samuel 20:34 So Jonathan got up from the table, burning with wrath, and took no part in the feast the second day of the month, being full of grief for David because his father had put shame on him.

1 Samuel 20:35 Now in the morning, Jonathan went out into the fields at the time he had said to David, and he had a little boy with him.

1 Samuel 20:36 And he said to the boy, Go and get the arrow I let loose from my bow. And while the boy was running, he sent an arrow past him.

1 Samuel 20:37 And when the boy came to the place where the arrow was, Jonathan, crying out after the boy, said, Has it not gone past you?

1 Samuel 20:38 And Jonathan went on crying out after the boy, Be quick, do not keep waiting about, go quickly. And Jonathan's boy got the arrow and came back to his master.

1 Samuel 20:39 But the boy had no idea what was going on; only Jonathan and David had knowledge of it.

1 Samuel 20:40 And Jonathan gave his bow and arrows to the boy, and said to him, Take these and go back to the town.

1 Samuel 20:41 And when the boy had gone, David came from his secret place by the hill, and falling to the earth went down on his face three times: and they gave one another a kiss, weeping together, till David's grief was the greater.

1 Samuel 20:42 And Jonathan said to David, Go in peace, for we two have taken an oath, in the name of the Lord, saying, The Lord will be between me and you, and between my seed and your seed for ever. Then David went away, and Jonathan went into the town.

1 Samuel 21:1 Then David came to Nob, to Ahimelech the priest: and Ahimelech was full of fear at meeting David, and said to him, Why are you by yourself, having no man with you?

1 Samuel 21:2 And David said to Ahimelech the priest, The king has given me orders and has said to me, Say nothing to anyone about the business on which I am sending you and the orders I have given you: and a certain place has been fixed to which the young men are to go.

1 Samuel 21:3 So now, if you have here five cakes of bread, give them into my hand, or whatever you have.

1 Samuel 21:4 And the priest, answering David, said, I have no common bread here but there is holy bread; if only the young men have kept themselves from women.

1 Samuel 21:5 And David in answer said to the priest, Certainly women have been kept from us; and as has been done before when I

have gone out the arms of the young men were made holy, even though it was a common journey; how much more today will their arms be made holy.

1 Samuel 21:6 So the priest gave him the holy bread: there was no other, only the holy bread which had been taken from before the Lord, so that new bread might be put in its place on the day when it was taken away.

1 Samuel 21:7 Now a certain man of the servants of Saul was there that day, kept back before the Lord; his name was Doeg, an Edomite, the strongest of Saul’s runners.

1 Samuel 21:8 And David said to Ahimelech, Have you no sword or spear with you here? for I have come without my sword and other arms, because the king’s business had to be done quickly.

1 Samuel 21:9 And the priest said, The sword of Goliath the Philistine, whom you put to death in the valley of Elah, is here folded in a cloth at the back of the ephod: take that, if you will, for there is no other sword here. And David said, there is no other sword like that; give it to me.

1 Samuel 21:10 Then David got up and went in flight that day for fear of Saul, and went to Achish, the king of Gath.

1 Samuel 21:11 And the servants of Achish said to him, Is not this David, the king of the land? did they not make songs about him in their dances, saying, Saul has put to death thousands, and David tens of thousands?

1 Samuel 21:12 And David took these words to heart, fearing Achish, the king of Gath.

1 Samuel 21:13 So changing his behaviour before them, he made it seem as if he was off his head, hammering on the doors of the town, and letting the water from his mouth go down his chin.

1 Samuel 21:14 Then Achish said to his servants, Look! the man is clearly off his head; why have you let him come before me?

1 Samuel 21:15 Are there not enough unbalanced men about me, that you have let this person come and do such tricks before me? is such a man to come into my house?

1 Samuel 22:1 So David went away from there and took cover in a strong place at Adullam; and his brothers and all his father’s people, hearing of it, went down to him there.

1 Samuel 22:2 And everyone who was in trouble, and everyone who was in debt, and everyone who was bitter in soul, came together to him, and he became captain over them: about four hundred men were joined to him.

1 Samuel 22:3 And from there David went to Mizpeh in the land of Moab: and he said to the king of Moab, Let my father and mother come

and make their living-place with you till it is clear to me what God will do for me.

1 Samuel 22:4 And he took them to the king of Moab and they went on living with him while David was in his safe place.

1 Samuel 22:5 And the prophet Gad said to David, Do not go on living in this place but go into the land of Judah. Then David went away and came to the woodland of Hereth.

1 Samuel 22:6 And news was given to Saul that David had been seen, and the men who were with him: now Saul was in Gibeah, seated under the tree in the high place, with his spear in his hand, and all his servants were in their places before him.

1 Samuel 22:7 Then Saul said to his servants who were there about him, Give ear now, you Benjamites; will the son of Jesse give to every one of you fields and vine-gardens, will he make you all captains of hundreds and captains of thousands;

1 Samuel 22:8 That all of you have made designs against me, and not one of you gave me word when my son made an agreement with the son of Jesse, and not one of you has pity for me or has made my eyes open to the fact that my servant has been moved by my son against me, as at this day?

1 Samuel 22:9 Then Doeg, the Edomite, who was by the side of the servants of Saul, in answer said, I saw the son of Jesse coming to Nob, to Ahimelech, the son of Ahitub.

1 Samuel 22:10 And he got directions from the Lord for him, and gave him food, and put in his hand the sword of Goliath the Philistine.

1 Samuel 22:11 Then the king sent for Ahimelech the priest, the son of Ahitub, and for all the men of his father's family who were priests in Nob: and they all came to the king.

1 Samuel 22:12 And Saul said, Give ear now, O son of Ahitub. And answering he said, Here I am, my lord.

1 Samuel 22:13 And Saul said to him, Why have you made designs against me with the son of Jesse, giving him food and a sword and getting directions from the Lord for him, and helping him to take up arms against me, and to be on the watch to make a secret attack on me as he is doing now?

1 Samuel 22:14 Then Ahimelech answering said to the king, Who among all your servants is so true to you as David, who is the king's son-in-law, and is a captain of your armed men, and has a place of honour in your house?

1 Samuel 22:15 Is this the first time I have got directions from God for him? Far be the thought! let the king make no such statement against his servant or my father's family, for your servant has no knowledge, great or small, of this thing.

1 Samuel 22:16 And the king said, You will certainly be put to death, Ahimelech, you and all your father's family.

1 Samuel 22:17 Then the king said to the runners who were waiting near him, Put the priests of the Lord to death; because they are on David's side, and having knowledge of his flight, did not give me word of it. But the king's servants would not put out their hands to make an attack on the Lord's priests.

1 Samuel 22:18 Then the king said to Doeg, You are to put the priests to death. And Doeg the Edomite, turning on the priests and attacking them, put to death that day eighty-five men who took up the ephod.

1 Samuel 22:19 And Nob, the town of the priests, he put to the sword, all the men and women, children and babies at the breast, and oxen and asses and sheep.

1 Samuel 22:20 And Abiathar, one of the sons of Ahimelech, the son of Ahitub, got away and went in flight after David;

1 Samuel 22:21 And gave him the news of how Saul had put to death the Lord's priests.

1 Samuel 22:22 And David said to Abiathar, I was certain that day, when Doeg the Edomite was there, that he would take the news to Saul: I am responsible for the lives of all your father's family.

1 Samuel 22:23 Keep here with me and have no fear; for he who has designs on my life has designs on yours: but with me you will be safe.

1 Samuel 23:1 And they sent word to David, saying, The Philistines are fighting against Keilah and taking the grain from the grain-floors.

1 Samuel 23:2 So David, questioning the Lord, said, Am I to go and make an attack on these Philistines? And the Lord said to David, Go and make an attack on the Philistines so that Keilah may be kept from falling into their hands.

1 Samuel 23:3 And David's men said to him, Even here in Judah we are full of fear: how much more then if we go to Keilah against the armies of the Philistines?

1 Samuel 23:4 Then David put the question to the Lord again, and the Lord answering said, Up! go down to Keilah; for I will give the Philistines into your hands.

1 Samuel 23:5 So David and his men went to Keilah, and had a fight with the Philistines, and took away their cattle, and put them to the sword with great destruction. So David was the saviour of the people of Keilah.

1 Samuel 23:6 Now when Abiathar, the son of Ahimelech, went in flight to David, he came down to Keilah with the ephod in his hand.

1 Samuel 23:7 And news was given to Saul that David had come to Keilah. And Saul said, Now God has given him into my hands; for by going into a walled town with locked doors, he has let himself be shut in.

1 Samuel 23:8 And Saul sent for all the people to come to the fight, and go down to Keilah to make an attack on David and his men.

1 Samuel 23:9 And it was clear to David that Saul had evil designs against him, and he said to Abiathar the priest, Come here with the ephod.

1 Samuel 23:10 Then David said, O Lord, the God of Israel, news has been given to your servant that it is Saul's purpose to come to Keilah and send destruction on the town because of me.

1 Samuel 23:11 And now, is it true, as they have said to me, that Saul is coming? O Lord, the God of Israel, give ear to your servant, and say if these things are so. And the Lord said, He is coming down.

1 Samuel 23:12 Then David said, Will the men of Keilah give me and my men up to Saul? and the Lord said, They will give you up.

1 Samuel 23:13 Then David and his men, about six hundred of them, went out of Keilah, and got away wherever they were able to go. And Saul, hearing that David had got away from Keilah, did not go there.

1 Samuel 23:14 And David kept in the waste land, in safe places, waiting in the hill-country in the waste land of Ziph. And Saul was searching for him every day, but God did not give him up into his hands.

1 Samuel 23:15 And David was full of fear, in the knowledge that Saul had come out to take his life; and David was in the waste land of Ziph, in Horesh.

1 Samuel 23:16 And Saul's son Jonathan went to David in Horesh, and made his hands strong in God;

1 Samuel 23:17 And said to him, Have no fear, for Saul my father will not get you into his power; and you will be king of Israel, and I will be by your side, and my father Saul is certain of this.

1 Samuel 23:18 And the two of them made an agreement before the Lord: and David went on living in Horesh, and Jonathan went back to his house.

1 Samuel 23:19 Then the Ziphites came up to Gibeah to see Saul, and said, Is not David living secretly among us in the strong places in Horesh, in the hill of Hachilah to the south of the waste land?

1 Samuel 23:20 So now, O king, have your soul's desire and come down, and we, for our part, will give him up into the king's hands.

1 Samuel 23:21 And Saul said, The Lord's blessing will be yours, for you have had pity on me.

1 Samuel 23:22 Go now, and take more steps, and see where he is living: for they say that he is expert in deceit.

1 Samuel 23:23 So take care to get knowledge of all the secret places where he is taking cover, and be certain to come back to me, and I will go with you: and without doubt, if he is anywhere in the land, I will get him, among all the families of Judah.

1 Samuel 23:24 And they went back and came to Ziph before Saul: but David and his men were in the waste land of Maon, in the dry land south of the waste land.

1 Samuel 23:25 And Saul and his men went in search of him. And David had word of it, so he came down to the rock in the waste land of Maon. And Saul, hearing of this, went after David into the waste land of Maon.

1 Samuel 23:26 And Saul and his men went on one side of the mountain, and David and his men went on the other: and David's purpose was to get away as quickly as possible, for fear of Saul; for Saul and his men were making a circle round David and his men in order to take them.

1 Samuel 23:27 But a man came to Saul saying, Be quick and come; for the Philistines have made an attack on the land.

1 Samuel 23:28 So turning back from going after David, Saul went against the Philistines: so that place was named Sela-hammah-lekoth.

1 Samuel 23:29 And from there, David went up and took cover in the safe place of En-gedi.

1 Samuel 24:1 Now when Saul came back from fighting the Philistines, news was given him that David was in the waste land of En-gedi.

1 Samuel 24:2 Then Saul took three thousand of the best men out of all Israel, and went in search of David and his men on the rocks of the mountain goats.

1 Samuel 24:3 And on the way he came to a place where sheep were kept, where there was a hollow in the rock; and Saul went in for a private purpose. Now David and his men were in the deepest part of the hollow.

1 Samuel 24:4 And David's men said to him, Now is the time when the Lord says to you, I will give up your hater into your hands to do with him whatever seems good to you. Then David, getting up, took the skirt of Saul's robe in his hand, cutting off the end of it without his knowledge.

1 Samuel 24:5 And later, David was full of regret for cutting off Saul's skirt.

1 Samuel 24:6 And David said to his men, Before the Lord, never let it be said that my hand was lifted up against my lord, the man of the Lord's selection, for the Lord's holy oil has been put on him.

1 Samuel 24:7 So with these words David kept his servants back, and did not let them make an attack on Saul. And Saul got up and went on his way.

1 Samuel 24:8 And after that David came out of the hollow rock, and crying after Saul said, My lord the king. And when Saul gave a look back, David went down on his face and gave him honour.

1 Samuel 24:9 And David said to Saul, Why do you give any attention to those who say that it is my desire to do you wrong?

1 Samuel 24:10 Look! you have seen today how the Lord gave you up into my hands even now in the hollow of the rocks: and some would have had me put you to death, but I had pity on you: for I said, Never will my hand be lifted up against my lord, who has been marked with the holy oil.

1 Samuel 24:11 And see, my father, see the skirt of your robe in my hand: for the fact that I took off the skirt of your robe and did not put you to death is witness that I have no evil purpose, and I have done you no wrong, though you are waiting for my life to take it.

1 Samuel 24:12 May the Lord be judge between me and you, and may the Lord give me my rights against you, but my hand will never be lifted up against you.

1 Samuel 24:13 There is an old saying, From the evil-doer comes evil: but my hand will never be lifted up against you.

1 Samuel 24:14 After whom has the king of Israel come out? for whom are you searching? for a dead dog, an insect.

1 Samuel 24:15 So let the Lord be judge, and give a decision between me and you, and see and give support to my cause, and keep me from falling into your hands.

1 Samuel 24:16 Now when David had said these words to Saul, Saul said, Is this your voice, David, my son? And Saul was overcome with weeping.

1 Samuel 24:17 And he said to David, You are right and I am wrong: for you have given me back good, but I have given you evil.

1 Samuel 24:18 And you have made clear to me how good you have been to me today: because, when the Lord gave me up into your hands, you did not put me to death.

1 Samuel 24:19 If a man comes across his hater, will he let him get away safe? so may you be rewarded by the Lord for what you have done for me today.

1 Samuel 24:20 And now I am certain that you will be king, and that the kingdom of Israel will be made strong under your authority.

1 Samuel 24:21 So give me your oath by the Lord, that you will not put an end to my seed after me or let my name be cut off from my father’s family.

1 Samuel 24:22 And David gave Saul his oath. And Saul went back to his house; but David and his men went up to their safe place.

1 Samuel 25:1 And death came to Samuel; and all Israel came together, weeping for him, and put his body in its resting-place in his house at Ramah. Then David went down to the waste land of Maon.

1 Samuel 25:2 Now there was a man in Maon whose business was in Carmel; he was a great man and had three thousand sheep and a thousand goats: and he was cutting the wool of his sheep in Carmel.

1 Samuel 25:3 Now this man was named Nabal, and his wife's name was Abigail: she was a woman of good sense and pleasing looks: but the man was cruel and evil in his ways; he was of the family of Caleb.

1 Samuel 25:4 And David had word in the waste land that Nabal was cutting the wool of his sheep.

1 Samuel 25:5 And David sent ten young men, and said to them, Go up to Carmel and go to Nabal, and say kind words to him in my name;

1 Samuel 25:6 And say this to my brother, May all be well for you: peace be to you and your house and all you have.

1 Samuel 25:7 I have had word that you have wool-cutters: now the keepers of your sheep have been with us, and we have done them no evil, and taken nothing of theirs while they were in Carmel.

1 Samuel 25:8 If your young men are questioned they will say the same thing. So now, let my young men have grace in your eyes, for we are come at a good time; please give anything you may have by you to your servants and to your son David.

1 Samuel 25:9 And when David's young men came, they said all this to Nabal, in David's name, and said nothing more.

1 Samuel 25:10 And Nabal gave them his answer and said, Who is David? who is the son of Jesse? there are a number of servants in these days running away from their masters.

1 Samuel 25:11 Am I to take my bread and my wine and the meat I have got ready for my wool-cutters and give it to men coming from I have no idea where?

1 Samuel 25:12 So David's young men, turning away, went back and gave him an account of everything he had said.

1 Samuel 25:13 And David said to his men, Put on your swords, every one of you. And every man put on his sword; and David did the same; and about four hundred men went up with David, and two hundred kept watch over their goods.

1 Samuel 25:14 But one of the young men said to Nabal's wife Abigail, David sent men from the waste land to say kind words to our master, and he gave them a rough answer.

1 Samuel 25:15 But these men have been very good to us; they did us no wrong and nothing of ours was touched while we were with them in the fields:

1 Samuel 25:16 But day and night they were like a wall round us while we were with them, looking after the sheep.

1 Samuel 25:17 So now, give thought to what you are going to do; for evil is in store for our master and all his house: for he is such a good-for-nothing person that it is not possible to say anything to him.

1 Samuel 25:18 Then Abigail quickly took two hundred cakes of bread and two skins full of wine and five sheep ready for cooking and five measures of dry grain and a hundred parcels of dry grapes and two hundred cakes of figs, and put them on asses.

1 Samuel 25:19 And she said to her young men, Go on in front of me and I will come after you. But she said nothing to her husband Nabal.

1 Samuel 25:20 Now while she was going down under cover of the mountain on her ass, David and his men came down against her, and suddenly she came face to face with them.

1 Samuel 25:21 Now David had said, What was the use of my taking care of this man's goods in the waste land, so that there was no loss of anything which was his? he has only given me back evil for good.

1 Samuel 25:22 May God's punishment be on David, if when morning comes there is so much as one male of his people still living.

1 Samuel 25:23 And when Abigail saw David, she quickly got off her ass, falling down on her face before him.

1 Samuel 25:24 And falling at his feet she said, May the wrong be on me, my lord, on me: let your servant say a word to you, and give ear to the words of your servant.

1 Samuel 25:25 Let my lord give no attention to Nabal, that good-for-nothing: for as his name is, so is he, a man without sense: but I, your servant, did not see the young men whom my lord sent.

1 Samuel 25:26 So now, my lord, by the living God and by your living soul, seeing that the Lord has kept you from the crime of blood and from taking into your hands the punishment for your wrongs, may all your haters, and those who would do evil to my lord, be like Nabal.

1 Samuel 25:27 And let this offering, which your servant gives to my lord, be given to the young men who are with my lord.

1 Samuel 25:28 And may the sin of your servant have forgiveness: for the Lord will certainly make your family strong, because my lord is fighting in the Lord's war; and no evil will be seen in you all your days.

1 Samuel 25:29 And though a man has taken up arms against you, putting your life in danger, still the soul of my lord will be kept safe among the band of the living with the Lord your God; and the souls of those who are against you he will send violently away from him, like stones from a bag.

1 Samuel 25:30 And when the Lord has done for my lord all those good things which he has said he will do for you, and has made you a ruler over Israel;

1 Samuel 25:31 Then you will have no cause for grief, and my lord's heart will not be troubled because you have taken life without cause and have yourself given punishment for your wrongs: and when the Lord has been good to you, then give a thought to your servant.

1 Samuel 25:32 And David said to Abigail, May the Lord, the God of Israel, be praised, who sent you to me today:

1 Samuel 25:33 A blessing on your good sense and on you, who have kept me today from the crime of blood and from taking into my hands the punishment for my wrongs.

1 Samuel 25:34 For truly, by the living Lord, the God of Israel, who has kept me from doing you evil, if you had not been so quick in coming to me and meeting me, by dawn there would not have been in Nabal's house so much as one male living.

1 Samuel 25:35 Then David took from her hands her offering: and he said to her, Go back to your house in peace; see, I have given ear to your voice, and taken your offering with respect.

1 Samuel 25:36 And Abigail went back to Nabal; and he was feasting in his house like a king; and Nabal's heart was full of joy, for he had taken much wine; so she said nothing to him till dawn came.

1 Samuel 25:37 And in the morning, when the effect of the wine was gone, Nabal's wife gave him an account of all these things, and all the heart went out of him, and he became like stone.

1 Samuel 25:38 And about ten days after, the Lord sent disease on Nabal and death came to him.

1 Samuel 25:39 And David, hearing that Nabal was dead, said, May the Lord be praised, who has taken up my cause against Nabal for the shame which he put on me, and has kept back his servant from evil, and has sent on Nabal's head the reward of his evil-doing. And David sent word to Abigail, desiring to take her as his wife.

1 Samuel 25:40 And when David's servants came to Carmel, to Abigail, they said to her, David has sent us to you to take you to him as his wife.

1 Samuel 25:41 And she got up, and going down on her face to the earth, said, See, I am ready to be a servant-girl, washing the feet of the servants of my lord.

1 Samuel 25:42 Then Abigail got up quickly and went on her ass, with five of her young women, after the men whom David had sent; and she became David's wife.

1 Samuel 25:43 And David had taken Ahinoam of Jezreel, to be his wife; these two were his wives.

1 Samuel 25:44 Now Saul had given his daughter Michal, David's wife, to Palti the son of Laish of Gallim.

1 Samuel 26:1 And the Ziphites came to Saul at Gibeah, and said, Is not David waiting secretly near us in the hill of Hachilah, before the waste land?

1 Samuel 26:2 Then Saul went down to the waste land of Ziph, taking with him three thousand of the best men of Israel, to make search for David in the waste land of Ziph.

1 Samuel 26:3 And Saul put up his tents on the hill of Hachilah, which is in front of the waste land on the road. But David was in the waste land, and he saw that Saul was coming after him.

1 Samuel 26:4 And so David sent out watchers, and got word from them that Saul was certainly coming.

1 Samuel 26:5 And David got up and came to the place where Saul's tents were: and David had a view of the place where Saul was sleeping with Abner, the son of Ner, the captain of his army: and Saul was sleeping inside the ring of carts, and the tents of the people were all round him.

1 Samuel 26:6 Then David said to Ahimelech the Hittite, and to Abishai, the son of Zeruiah, brother of Joab, Who will go down with me to the tents of Saul? And Abishai said, I will go down with you.

1 Samuel 26:7 So David and Abishai came down to the army by night: and Saul was sleeping inside the ring of carts with his spear planted in the earth by his head: and Abner and the people were sleeping round him.

1 Samuel 26:8 Then Abishai said to David, God has given up your hater into your hands today; now let me give him one blow through to the earth with his spear, and there will be no need to give him a second.

1 Samuel 26:9 And David said to Abishai Do not put him to death; for who, without sin, may put out his hand against the man on whom the Lord has put the holy oil?

1 Samuel 26:10 And David said, By the living Lord, the Lord will send destruction on him; the natural day of his death will come, or he will go into the fight and come to his end.

1 Samuel 26:11 Never will my hand be stretched out against the man marked with the holy oil; but take the spear which is by his head and the vessel of water, and let us go.

1 Samuel 26:12 So David took the spear and the vessel of water from Saul's head; and they got away without any man seeing them, or being conscious of their coming, or awaking; for they were all sleeping because a deep sleep from the Lord had come on them.

1 Samuel 26:13 Then David went over to the other side, and took his place on the top of a mountain some distance away, with a great space between them;

1 Samuel 26:14 And crying out to the people and to Abner, the son of Ner, David said, Have you no answer to give, Abner? Then Abner said, Who is that crying out to the king?

1 Samuel 26:15 And David said to Abner, Are you not a man of war? is there any other like you in Israel? why then have you not kept watch over your lord the king? for one of the people came in to put the king your lord to death.

1 Samuel 26:16 What you have done is not good. By the living Lord, death is the right fate for you, because you have not kept watch over your lord, the man on whom the Lord has put the holy oil. Now see, where is the king's spear, and the vessel of water which was by his head?

1 Samuel 26:17 And Saul, conscious that the voice was David's, said, Is that your voice, David, my son? And David said, It is my voice, O my lord king.

1 Samuel 26:18 And he said, Why does my lord go armed against his servant? what have I done? or what evil is there in me?

1 Samuel 26:19 Let my lord the king give ear now to the words of his servant. If it is the Lord who is moving you against me, let him take an offering: but if it is the children of men, may they be cursed before the Lord, for driving me out today and keeping me from my place in the heritage of the Lord, saying, Go, be the servant of other gods.

1 Samuel 26:20 Then do not let my blood be drained out on the earth away from the face of the Lord: for the king of Israel has come out to take my life, like one going after birds in the mountains.

1 Samuel 26:21 Then Saul said, I have done wrong: come back to me, David my son: I will do you no more wrong, because my life was dear to you today truly, I have been foolish and my error is very great.

1 Samuel 26:22 Then David said, Here is the king's spear! let one of the young men come over and get it.

1 Samuel 26:23 And the Lord will give to every man the reward of his righteousness and his faith: because the Lord gave you into my hands today, and I would not put out my hand against the man who has been marked with the holy oil.

1 Samuel 26:24 And so, as your life was dear to me today, may my life be dear to the Lord, and may he make me free from all my troubles.

1 Samuel 26:25 Then Saul said to David, May a blessing be on you, David, my son; you will do great things and without doubt you will overcome. Then David went on his way, and Saul went back to his place.

1 Samuel 27:1 And David said to himself, Some day death will come to me by the hand of Saul: the only thing for me to do is to get away into

the land of the Philistines; then Saul will give up hope of taking me in any part of the land of Israel: and so I may be able to get away from him.

1 Samuel 27:2 So David and the six hundred men who were with him went over to Achish, the son of Maoch, king of Gath.

1 Samuel 27:3 And David and his men were living with Achish at Gath; every man had his family with him, and David had his two wives, Ahinoam of Jezreel, and Abigail of Carmel, who had been the wife of Nabal.

1 Samuel 27:4 And Saul, hearing that David had gone to Gath, went after him no longer.

1 Samuel 27:5 Then David said to Achish, If now I have grace in your eyes, let me have a place in one of the smaller towns of your land, to be my living-place; for it is not right for your servant to be living with you in the king’s town.

1 Samuel 27:6 So Achish straight away gave him Ziklag: and for that reason Ziklag has been the property of the kings of Judah to this day.

1 Samuel 27:7 And David was living in the land of the Philistines for the space of a year and four months.

1 Samuel 27:8 And David and his men went up and made attacks on the Geshurites and the Girzites and the Amalekites; for these were the people who were living in the land from Telam on the way to Shur, as far as Egypt.

1 Samuel 27:9 And David again and again made attacks on the land till not a man or a woman was still living; and he took away the sheep and the oxen and the asses and the camels and the clothing; and he came back to Achish.

1 Samuel 27:10 And every time Achish said, Where have you been fighting today? David said, Against the South of Judah and the South of the Jerahmeelites and the South of the Kenites.

1 Samuel 27:11 Not one living man or woman did David ever take back with him to Gath, fearing that they might give an account of what had taken place, and say, This is what David did, and so has he been doing all the time while he has been living in the land of the Philistines.

1 Samuel 27:12 And Achish had belief in what David said, saying, He has made himself hated by all his people Israel, and so he will be my servant for ever.

1 Samuel 28:1 Now in those days the Philistines got their forces together to make war on Israel. And Achish said to David, Certainly you and your men are to go out with me to the fight.

1 Samuel 28:2 And David said to Achish, You will see now what your servant will do. And Achish said to David, Then I will make you keeper of my head for ever.

1 Samuel 28:3 Now Samuel was dead, and all Israel, after weeping for him, had put his body in its last resting-place in Ramah, his town. And Saul had put away from the land all those who had control of spirits and who made use of secret arts.

1 Samuel 28:4 And the Philistines came together and put their forces in position in Shunem; and Saul got all Israel together and they took up their positions in Gilboa.

1 Samuel 28:5 And when Saul saw the Philistine army he was troubled, and his heart was moved with fear.

1 Samuel 28:6 And when Saul went for directions to the Lord, the Lord gave him no answer, by a dream or by the Urim or by the prophets.

1 Samuel 28:7 Then Saul said to his servants, Get me a woman who has control of a spirit so that I may go to her and get directions. And his servants said to him, There is such a woman at En-dor.

1 Samuel 28:8 So Saul, putting on other clothing, so that he might not be seen to be the king, took two men with him and went to the woman by night; and he said, Now, with the help of the spirit which you have, make the person whose name I will give you come up.

1 Samuel 28:9 And the woman said to him, But you have knowledge of what Saul has done, how he has put away out of the land those who have control of spirits and the users of secret arts: why would you, by a trick, put me in danger of death?

1 Samuel 28:10 And Saul made an oath to her by the Lord, saying, By the living Lord, no punishment will come to you for this.

1 Samuel 28:11 Then the woman said, Who am I to let you see? And he said, Make Samuel come up for me.

1 Samuel 28:12 And the woman saw that it was Saul, and she gave a loud cry, and said to Saul, Why have you made use of deceit? for you are Saul.

1 Samuel 28:13 And the king said to her, Have no fear: what do you see? And the woman said to Saul, I see a god coming up out of the earth.

1 Samuel 28:14 And he said to her, What is his form? And she said, It is an old man coming up covered with a robe. And Saul saw that it was Samuel, and with his face bent down to the earth he gave him honour.

1 Samuel 28:15 And Samuel said to Saul, Why have you made me come up, troubling my rest? And Saul in answer said, I am in great danger; for the Philistines are making war on me, and God has gone away from me and will no longer give me any answer, by the prophets or by dreams: so I have sent for you to make clear to me what I am to do.

1 Samuel 28:16 And Samuel said, Why do you put your questions to me, seeing that God has gone away from you and is on the side of him who is against you?

1 Samuel 28:17 And the Lord himself has done what I said: the Lord has taken the kingdom out of your hand and given it to your neighbour David;

1 Samuel 28:18 Because you did not do what the Lord said, and did not give effect to his burning wrath against Amalek. So the Lord has done this thing to you today.

1 Samuel 28:19 And more than this, the Lord will give Israel up with you into the hands of the Philistines: and tomorrow you and your sons will be with me: and the Lord will give up the army of Israel into the hands of the Philistines.

1 Samuel 28:20 Then Saul went down flat on the earth, and was full of fear because of Samuel’s words: and there was no strength in him, for he had taken no food all that day or all that night.

1 Samuel 28:21 And the woman came to Saul and saw that he was in great trouble, and said to him, See now, your servant has given ear to your words, and I have put my life in danger by doing what you said.

1 Samuel 28:22 So now, give ear to the voice of your servant, and let me give you a little bread; and take some food to give you strength when you go on your way.

1 Samuel 28:23 But he would not, saying, I have no desire for food. But his servants, together with the woman, made him take food, and he gave way to them. So he got up from the earth, and took his seat on the bed.

1 Samuel 28:24 And the woman had in the house a young cow, made fat for food; and she put it to death straight away; and she took meal and got it mixed and made unleavened bread;

1 Samuel 28:25 And she put it before Saul and his servants, and they had a meal. Then they got up and went away the same night.

1 Samuel 29:1 Now the Philistines got all their army together at Aphek: and the Israelites put their forces in position by the fountain in Jezreel.

1 Samuel 29:2 And the lords of the Philistines went on with their hundreds and their thousands, and David and his men came after with Achish.

1 Samuel 29:3 Then the rulers of the Philistines said, What are these Hebrews doing here? And Achish said to the rulers of the Philistines, Is this not David, the servant of Saul the king of Israel, who has been with me for a year or two, and I have never seen any wrong in him from the time when he came to me till now?

1 Samuel 29:4 But the rulers of the Philistines were angry with him, and said to him, Make the man go back to the place you have given him; do not let him go down with us to the fight, or he may be turned against

us and be false to us: for how will this man make peace with his lord? will it not be with the heads of these men?

1 Samuel 29:5 Is this not David, who was named in their songs, when in the dance they said to one another, Saul has put to death thousands, and David tens of thousands?

1 Samuel 29:6 Then Achish sent for David and said to him, By the living Lord, you are upright, and everything you have done with me in the army has been pleasing to me: I have seen no evil in you from the day when you came to me till now: but still, the lords are not pleased with you.

1 Samuel 29:7 So now go back, and go in peace, so that you do not make the lords of the Philistines angry.

1 Samuel 29:8 And David said to Achish, But what have I done? what have you seen in your servant while I have been with you till this day, that I may not go and take up arms against those who are now making war on my lord the king?

1 Samuel 29:9 And Achish in answer said, It is true that in my eyes you are good, like an angel of God: but still, the rulers of the Philistines have said, He is not to go up with us to the fight.

1 Samuel 29:10 So get up early in the morning, with the servants of your lord who are with you, and go to the place I have given you, and have no evil design in your heart, for you are good in my eyes; but when there is light enough in the morning, go away.

1 Samuel 29:11 So David and his men got up early in the morning to go back to the land of the Philistines. And the Philistines went up to Jezreel.

1 Samuel 30:1 Now when David and his men came to Ziklag on the third day, the Amalekites had made an attack on the South and on Ziklag, and had overcome Ziklag and put it on fire;

1 Samuel 30:2 And had made the women and all who were there, small and great, prisoners: they had not put any of them to death, but had taken them all away.

1 Samuel 30:3 And when David and his men came to the town, they saw that it had been burned down, and their wives and their sons and daughters had been made prisoners.

1 Samuel 30:4 Then David and the people who were with him gave themselves up to weeping till they were able to go on weeping no longer.

1 Samuel 30:5 And David's two wives, Ahinoam of Jezreel and Abigail, the wife of Nabal of Carmel, had been made prisoners.

1 Samuel 30:6 And David was greatly troubled; for the people were talking of stoning him, because their hearts were bitter, every man sorrowing for his sons and his daughters: but David made himself strong in the Lord his God.

1 Samuel 30:7 And David said to Abiathar the priest, the son of Ahimelech, Come here to me with the ephod. And Abiathar took the ephod to David.

1 Samuel 30:8 Then David, questioning the Lord, said, Am I to go after this band? will I be able to overtake them? And in answer he said, Go after them, for you will certainly overtake them, and get back everything.

1 Samuel 30:9 So David went, and his six hundred men went with him, and they came to the stream Besor.

1 Samuel 30:10 And David, with four hundred men, went on: but two hundred of them were overcome with weariness, and not able to go across the stream.

1 Samuel 30:11 And in the fields they saw an Egyptian whom they took to David, and they gave him bread, and he had a meal, and they gave him water for drink;

1 Samuel 30:12 And they gave him part of a cake of figs and some dry grapes; and after the food, his spirit came back to him, for he had had no food or drink for three days and nights.

1 Samuel 30:13 And David said to him, Whose man are you and where do you come from? And he said, I am a young man of Egypt, servant to an Amalekite; and my master went on without me because three days back I became ill.

1 Samuel 30:14 We made an attack on the south part of the country of the Cherethites, and on the land which is Judah's, and on the south of Caleb; and we put Ziklag on fire.

1 Samuel 30:15 And David said to him, Will you take me down to this band? And he said, If you give me your oath that you will not put me to death or give me up to my master, I will take you to them.

1 Samuel 30:16 And when he had taken him down, they saw them all, seated about on all sides, feasting and drinking among all the mass of goods which they had taken from the land of the Philistines and the land of Judah.

1 Samuel 30:17 And David went on fighting them from evening till the evening of the day after; and not one of them got away but only four hundred young men who went in flight on camels.

1 Samuel 30:18 And David got back everything the Amalekites had taken; and he got back his two wives.

1 Samuel 30:19 There was no loss of anything, small or great, sons or daughters or goods or anything which they had taken away: David got it all back.

1 Samuel 30:20 And they took all the flocks and herds, and driving them in front of him, said, These are David's.

1 Samuel 30:21 And David came to the two hundred men, who because of weariness had not gone with him, but were waiting at the stream Besor: and they went out, meeting David and the people who were with him; and when they came near them, they said, How are you?

1 Samuel 30:22 Then the bad and good-for-nothing men among those who went with David said, Because they did not go with us, we will give them nothing of the goods which we have got back, but only to every man his wife and children, so that he may take them and go.

1 Samuel 30:23 Then David said, You are not to do this, my brothers, after what the Lord has given us, who has kept us safe and given up the band which came against us into our hands.

1 Samuel 30:24 Who is going to give any attention to you in this question? for an equal part will be given to him who went to the fight and to him who was waiting by the goods: they are all to have the same.

1 Samuel 30:25 And so he made it a rule and an order for Israel from that day till now.

1 Samuel 30:26 And when David came to Ziklag, he sent some of the goods to the responsible men of Judah, and to his friends, saying, Here is an offering for you from the goods of those who were fighting against the Lord;

1 Samuel 30:27 He sent to those who were in Beth-el, and in Ramah of the South, and in Jattir;

1 Samuel 30:28 And to those in Arara and Eshtemoa

1 Samuel 30:29 and Carmel and in the towns of the Jerahmeelites, and in the towns of the Kenites;

1 Samuel 30:30 And to those who were in Hormah and in Bor-ashan and in Athach;

1 Samuel 30:31 And in Hebron, and to all the places where David and his men had been living.

1 Samuel 31:1 Now the Philistines were fighting against Israel: and the men of Israel went in flight before the Philistines, falling down wounded in Mount Gilboa.

1 Samuel 31:2 And the Philistines overtook Saul and his sons; and they put to death Jonathan and Abinadab and Malchi-shua, the sons of Saul.

1 Samuel 31:3 And the fight was going badly for Saul, and the archers came across him, and he was wounded by the archers.

1 Samuel 31:4 Then Saul said to the servant who had the care of his arms, Take out your sword and put it through me, before these men without circumcision come and make sport of me. But his servant, full of fear, would not do so. Then Saul took out his sword, and falling on it, put an end to himself.

1 Samuel 31:5 And when his servant saw that Saul was dead, he did the same, and was united with him in death.

1 Samuel 31:6 So death overtook Saul and his three sons and his servant on the same day.

1 Samuel 31:7 And when the men of Israel across the valley and on the other side of Jordan saw that the army of Israel was in flight and that Saul and his sons were dead, they came out of their towns and went in flight; and the Philistines came and took them for themselves.

1 Samuel 31:8 Now on the day after, when the Philistines came to take their goods from the dead, they saw Saul and his three sons dead on the earth in Mount Gilboa.

1 Samuel 31:9 And cutting off his head and taking away his war-dress, they sent word into the land of the Philistines round about, to take the news to their gods and to the people.

1 Samuel 31:10 His war-dress they put in the house of Astarte; and his body was fixed on the wall of Beth-shan.

1 Samuel 31:11 And when the people of Jabesh-gilead had news of what the Philistines had done to Saul,

1 Samuel 31:12 All the fighting men got up and, travelling all night, took Saul's body and the bodies of his sons from the wall of Beth-shan; and they came to Jabesh and had them burned there.

1 Samuel 31:13 And their bones they put in the earth under a tree in Jabesh; and for seven days they took no food.

2 Samuel

1:1 Now after the death of Saul, when David, having come back from the destruction of the Amalekites, had been in Ziklag for two days;

2 Samuel 1:2 On the third day a man came from Saul's tents, with his clothing out of order and earth on his head: and when he came to David, he went down on the earth and gave him honour.

2 Samuel 1:3 And David said to him, Where have you come from? And he said, I have come in flight from the tents of Israel.

2 Samuel 1:4 And David said to him, How did things go? Give me the news. And in answer he said, The people have gone in flight from the fight, and a great number of them are dead; and Saul and his son Jonathan are dead.

2 Samuel 1:5 And David said to the young man who gave him the news, Why are you certain that Saul and his son Jonathan are dead?

2 Samuel 1:6 And the young man said, I came by chance to Mount Gilboa, and I saw Saul supporting himself on his spear; and the war-carriages and horsemen overtook him.

2 Samuel 1:7 And looking back, he saw me and gave a cry to me. And answering him I said, Here am I.

2 Samuel 1:8 And he said to me, Who are you? And I said, I am an Amalekite.

2 Samuel 1:9 Then he said to me, Come here to my side, and put me to death, for the pain of death has me in its grip but my life is still strong in me.

2 Samuel 1:10 So I put my foot on him and gave him his death-blow, because I was certain that he would not go on living after his fall: and I took the crown from his head and the band from his arm, and I have them here for my lord.

2 Samuel 1:11 Then David gave way to bitter grief, and so did all the men who were with him:

2 Samuel 1:12 And till evening they gave themselves to sorrow and weeping, and took no food, weeping for Saul and for Jonathan, his son, and for the people of the Lord and for the men of Israel; because they had come to their end by the sword.

2 Samuel 1:13 And David said to the young man who had given him the news, Where do you come from? And he said, I am the son of a man from a strange land; I am an Amalekite.

2 Samuel 1:14 And David said to him, Had you no fear of stretching out your hand to put to death the one marked with the holy oil?

2 Samuel 1:15 And David sent for one of his young men and said, Go near and put an end to him. And he put him to death.

2 Samuel 1:16 And David said to him, May your blood be on your head; for your mouth has given witness against you, saying, I have put to death the man marked with the holy oil.

2 Samuel 1:17 Then David made this song of grief for Saul and Jonathan, his son:

2 Samuel 1:18 (It is recorded in the book of Jashar for teaching to the sons of Judah) and he said:

2 Samuel 1:19 The glory, O Israel, is dead on your high places! How have the great ones been made low!

2 Samuel 1:20 Give no news of it in Gath, let it not be said in the streets of Ashkelon; or the daughters of the Philistines will be glad, the daughters of men without circumcision will be uplifted in joy.

2 Samuel 1:21 O mountains of Gilboa, let there be no dew or rain on you, you fields of death: for there the arms of the strong have been shamed, the arms of Saul, as if he had not been marked with the holy oil.

2 Samuel 1:22 From the blood of the dead, from the fat of the strong, the bow of Jonathan was not turned back, the sword of Saul did not come back unused.

2 Samuel 1:23 Saul and Jonathan were loved and pleasing; in their lives and in their death they were not parted; they went more quickly than eagles, they were stronger than lions.

2 Samuel 1:24 O daughters of Israel, have sorrow for Saul, by whom you were delicately clothed in robes of red, with ornaments of gold on your dresses.

2 Samuel 1:25 How have the great ones been made low in the fight! Jonathan is dead on your high places.

2 Samuel 1:26 I am full of grief for you, my brother Jonathan: very dear have you been to me: your love for me was a wonder, greater than the love of women.

2 Samuel 1:27 How have the great ones been made low, and the arms of war broken!

2 Samuel 2:1 Now after this, David, questioning the Lord, said, Am I to go up into any of the towns of Judah? And the Lord said to him, Go up. And David said, Where am I to go? And he said, To Hebron.

2 Samuel 2:2 So David went there, taking with him his two wives, Ahinoam of Jezreel, and Abigail, the wife of Nabal of Carmel.

2 Samuel 2:3 And David took all his men with him, every man with his family: and they were living in the towns round Hebron.

2 Samuel 2:4 And the men of Judah came there, and with the holy oil made David king over the people of Judah. And word came to David that it was the men of Jabesh-gilead who put Saul's body in its last resting-place.

2 Samuel 2:5 And David sent to the men of Jabesh-gilead and said to them, May the Lord give you his blessing, because you have done this kind act to Saul your lord, and have put his body to rest!

2 Samuel 2:6 May the Lord be good and true to you: and I myself will see that your kind act is rewarded, because you have done this thing.

2 Samuel 2:7 Then let your hands be strong, and have no fear: though Saul your lord is dead, the people of Judah have made me their king.

2 Samuel 2:8 Now Abner, the son of Ner, captain of Saul's army, had taken Saul's son Ish-bosheth over to Mahanaim,

2 Samuel 2:9 And made him king over Gilead and the Asherites and over Jezreel and Ephraim and Benjamin, that is, over all Israel.

2 Samuel 2:10 (Saul's son Ish-bosheth was forty years old when he became king over Israel, and he was ruler for two years.) But Judah was on the side of David.

2 Samuel 2:11 And the time when David was king in Hebron over the people of Judah was seven years and six months.

2 Samuel 2:12 And Abner, the son of Ner, with the servants of Saul's son Ish-bosheth, went out from Mahanaim to Gibeon.

2 Samuel 2:13 And Joab, the son of Zeruiah, and the servants of David, went out and came face to face with them by the pool of Gibeon; and they took up their position, facing one another on opposite sides of the pool.

2 Samuel 2:14 And Abner said to Joab, Let the young men give a test of their strength before us. And Joab said, Let them do so.

2 Samuel 2:15 So they got up and went over by number: twelve for Benjamin and Ish-bosheth and twelve of the servants of David.

2 Samuel 2:16 And every one got the other by the head, driving his sword into the other's side, so they all went down together: and that place was named the Field of Sides, and it is in Gibeon.

2 Samuel 2:17 And there was hard fighting that day; and Abner and the men of Israel gave way before the servants of David.

2 Samuel 2:18 There were three sons of Zeruiah there, Joab and Abishai and Asahel: and Asahel was as quick-footed as a roe of the fields.

2 Samuel 2:19 Asahel went running after Abner, not turning to the right or to the left.

2 Samuel 2:20 Then Abner, looking back, said, Is it you, Asahel? And he said, It is I.

2 Samuel 2:21 And Abner said, Then go to the right or to the left and put your hands on one of the fighting-men and take his arms. But Asahel would not be turned away from going after Abner.

2 Samuel 2:22 Then again Abner said to Asahel, Go to one side, do not keep on coming after me: why will you make me put an end to you? for then I will be shamed before your brother Joab.

2 Samuel 2:23 But still he did not go to one side: so Abner gave him a back blow in the stomach with his spear, so that the spear came out at his back; and he went down on the earth, wounded to death: and all those who came to the place where Asahel went down dead, came to a stop.

2 Samuel 2:24 But Joab and Abishai went after Abner: and the sun went down when they came to the hill of Ammah, which is to the east of the road through the waste land of Geba.

2 Samuel 2:25 And the men of Benjamin came together after Abner in one band, and took their places on the top of a hill.

2 Samuel 2:26 Then crying out to Joab, Abner said, Are fighting and destruction to go on for ever? do you not see that the end will only be

bitter? how long will it be before you send the people back and make them give up attacking their countrymen?

2 Samuel 2:27 And Joab said, By the living God, if you had not given the word, the people would have gone on attacking their countrymen till the morning.

2 Samuel 2:28 So Joab had a horn sounded, and all the people came to a stop, and gave up going after Israel and fighting them.

2 Samuel 2:29 And all that night Abner and his men went through the Arabah; they went over Jordan and through all Bithron and came to Mahanaim.

2 Samuel 2:30 And Joab came back from fighting Abner: and when he had got all his men together, it was seen that nineteen of David's men, in addition to Asahel, were not with them.

2 Samuel 2:31 But David's men had put to death three hundred and sixty of the men of Benjamin and of Abner's men

2 Samuel 2:32 And they took Asahel's body and put it in the last resting-place of his father in Beth-lehem. And Joab and his men, travelling all night, came to Hebron at dawn.

2 Samuel 3:1 Now there was a long war between Saul's people and David's people; and David became stronger and stronger, but those on Saul's side became more and more feeble.

2 Samuel 3:2 While David was in Hebron he became the father of sons: the oldest was Amnon, son of Ahinoam of Jezreel;

2 Samuel 3:3 And the second, Chileab, whose mother was Abigail, the wife of Nabal the Carmelite; and the third, Absalom, son of Maacah, the daughter of Talmai, king of Geshur;

2 Samuel 3:4 And the fourth, Adonijah, the son of Haggith; and the fifth, Shephatiah, the son of Abital;

2 Samuel 3:5 And the sixth, Ithream, whose mother was David's wife Eglah. These were the sons of David, whose birth took place in Hebron.

2 Samuel 3:6 Now while there was war between Saul's people and David's people, Abner was making himself strong among the supporters of Saul.

2 Samuel 3:7 Now Saul had among his wives a woman named Rizpah, the daughter of Aiah: and Ish-bosheth said to Abner, Why have you taken my father's wife?

2 Samuel 3:8 And Abner was very angry at the words of Ish-bosheth, and he said, Am I a dog's head of Judah? I am this day doing all in my power for the cause of your father Saul and for his brothers and his friends, and have not given you up into the hands of David, and now you say I have done wrong with a woman.

2 Samuel 3:9 May God's punishment be on Abner, if I do not for David as the Lord in his oath has said,

2 Samuel 3:10 And if I do not take away the kingdom from the family of Saul and make David ruler over Israel and Judah from Dan as far as Beer-sheba!

2 Samuel 3:11 And so great was Ish-bosheth's fear of Abner that he was not able to say a word in answer.

2 Samuel 3:12 And Abner sent men to David at Hebron, saying, Make an agreement with me, and I will give you my support in getting all Israel on your side.

2 Samuel 3:13 And he said, It is well; I will make an agreement with you, but on one condition, which is, that when you come before me, Saul's daughter Michal is to come with you; till she comes you will not see my face.

2 Samuel 3:14 And David sent men to Saul's son Ish-bosheth, saying, Give me back Michal, my wife, whom I made mine for the price of the private parts of a hundred Philistines.

2 Samuel 3:15 So Ish-bosheth sent and took her from her husband Paltiel, the son of Laish.

2 Samuel 3:16 And her husband went with her as far as Bahurim, weeping while he went. Then Abner said to him, Go back. And he went back.

2 Samuel 3:17 Then Abner had a talk with the chief men of Israel, saying, In the past it was your desire to make David your king: so now, do it:

2 Samuel 3:18 For the Lord has said of David, By the hand of my servant David I will make my people Israel safe from the Philistines, and from all who are against them.

2 Samuel 3:19 And Abner said the same things to Benjamin: and he went to David in Hebron to make clear to him what seemed good to Israel and to all the people of Benjamin.

2 Samuel 3:20 So Abner, with twenty men, came to Hebron, to David. And David made a feast for Abner and the men who were with him.

2 Samuel 3:21 And Abner said to David, Now I will go, and make all Israel come to my lord the king, so that they may make an agreement with you, and your kingdom may be as wide as your heart's desire. Then David sent Abner away and he went in peace.

2 Samuel 3:22 Now the servants of David and Joab had been out attacking a band of armed men, and they came back with a great store of goods taken in the fight: but Abner was no longer in Hebron with David, for he had sent him away and he had gone in peace.

2 Samuel 3:23 When Joab and his men came, news was given them that Abner, the son of Ner, had come to the king, who had let him go away again in peace.

2 Samuel 3:24 Then Joab came to the king, and said, What have you done? when Abner came to you why did you send him away and let him go?

2 Samuel 3:25 Is it not clear to you that Abner, the son of Ner, came with deceit to get knowledge of your going out and your coming in and of all you are doing?

2 Samuel 3:26 And when Joab had come out from David, he sent men after Abner, and they overtook him at the water-spring of Sirah, and made him come back with them: but David had no knowledge of it.

2 Samuel 3:27 And when Abner was back in Hebron, Joab took him on one side by the doorway of the town to have a word with him quietly, and there he gave him a wound in the stomach, causing his death in payment for the death of his brother Asahel.

2 Samuel 3:28 And when David had word of it he said, May I and my kingdom be clear for ever in the eyes of the Lord from the blood of Abner, the son of Ner:

2 Samuel 3:29 May it come on the head of Joab and all his father’s family: among the men of Joab’s family may there ever be some who are diseased or lepers, or who do the work of women, or are put to the sword, or are wasted from need of food!

2 Samuel 3:30 So Joab and Abishai his brother put Abner to death, because he had put to death their brother Asahel in the fight at Gibeon.

2 Samuel 3:31 And David said to Joab and all the people who were with him, Go in grief and put haircloth about you, in sorrow for Abner. And King David went after the dead body.

2 Samuel 3:32 And they put Abner’s body to rest in Hebron; and the king and all the people were weeping loudly by the resting-place of Abner’s body.

2 Samuel 3:33 And the king made a song of grief for Abner and said, Was the death of Abner to be like the death of a foolish man?

2 Samuel 3:34 Your hands were free, your feet were not chained: like the downfall of a man before evil men, so was your fall. And the weeping of the people over him went on again.

2 Samuel 3:35 And the people came to make David take food, while it was still day, but David with an oath said, May God’s punishment be on me if I take a taste of bread or any other thing till the sun has gone down!

2 Samuel 3:36 And all the people took note of it and were pleased: like everything the king did, it was pleasing to the people.

2 Samuel 3:37 So it was clear to Israel and to all the people on that day that the king was not responsible for the death of Abner, the son of Ner.

2 Samuel 3:38 And the king said to his servants, Do you not see that a chief and a great man has come to his end today in Israel?

2 Samuel 3:39 While I, though I am crowned king, have little strength, and these men, the sons of Zeruiah, are out of my control: may the Lord give to the evil-doer the reward of his evil-doing!

2 Samuel 4:1 And when Saul's son Ish-bosheth had news that Abner was dead in Hebron, his hands became feeble, and all the Israelites were troubled.

2 Samuel 4:2 And Saul's son had two men, captains of bands, one named Baanah and the other Rechab, sons of Rimmon the Beerothite, of the tribe of Benjamin; (for Beeroth was at one time taken to be part of Benjamin:

2 Samuel 4:3 But the people of Beeroth had gone in flight to Gittaim, where they have been living to this day.)

2 Samuel 4:4 Now Jonathan, Saul's son, had a son whose feet were damaged. He was five years old when news of the death of Saul and Jonathan came from Jezreel, and the woman who took care of him took him up and went in flight: and while she was getting him away as quickly as she was able, he had a fall and his feet were damaged. His name was Mephibosheth.

2 Samuel 4:5 And Rechab and Baanah, the sons of Rimmon the Beerothite, went out and came to the house of Ish-bosheth in the heat of the day, when he was resting in the middle of the day. Now the woman who kept the door was cleaning grain, and sleep overcame her.

2 Samuel 4:6 And Rechab and his brother Baanah got in without being seen.

2 Samuel 4:7 And when they came into the house, Ish-bosheth was stretched on his bed in his bedroom; and they made an attack on him and put him to death, and, cutting off his head, they took it with them and went by the road through the Arabah all night.

2 Samuel 4:8 And they took the head of Ish-bosheth to David in Hebron, and said to the king, Here is the head of Ish-bosheth, the son of Saul your hater, who would have taken your life; the Lord has taken payment for the wrongs of my lord the king from Saul and his seed today.

2 Samuel 4:9 And David made answer to Rechab and his brother Baanah, the sons of Rimmon the Beerothite, and said to them, By the living Lord, who has kept me safe from all my trouble,

2 Samuel 4:10 When one came to me with the news of Saul’s death, in the belief that it would be good news, I took him and put him to death in Ziklag, which was the reward I gave him for his news:

2 Samuel 4:11 How much more, when evil men have put an upright person to death, in his house, sleeping on his bed, will I take payment from you for his blood, and have you cut off from the earth?

2 Samuel 4:12 And David gave orders to his young men and they put them to death, cutting off their hands and their feet and hanging them up by the side of the pool in Hebron. But they took the head of Ish-bosheth and put it in its last resting-place with Abner’s body in Hebron.

2 Samuel 5:1 Then all the tribes of Israel came to David in Hebron and said, Truly, we are your bone and your flesh.

2 Samuel 5:2 In the past when Saul was king over us, it was you who went at the head of Israel when they went out or came in: and the Lord said to you, You are to be the keeper of my people Israel and their ruler.

2 Samuel 5:3 So all the responsible men of Israel came to the king at Hebron; and King David made an agreement with them in Hebron before the Lord: and they put the holy oil on David and made him king over Israel.

2 Samuel 5:4 David was thirty years old when he became king, and he was king for forty years,

2 Samuel 5:5 Ruling over Judah in Hebron for seven years and six months, and in Jerusalem, over all Israel and Judah, for thirty-three years.

2 Samuel 5:6 And the king and his men went to Jerusalem against the Jebusites, the people of the land: and they said to David, You will not come in here, but the blind and the feeble-footed will keep you out; for they said, David will not be able to come in here.

2 Samuel 5:7 But David took the strong place of Zion, which is the town of David.

2 Samuel 5:8 And that day David said, Whoever makes an attack on the Jebusites, let him go up by the water-pipe, and put to death all the blind and feeble-footed who are hated by David. And this is why they say, The blind and feeble-footed may not come into the house.

2 Samuel 5:9 So David took the strong tower for his living-place, naming it the town of David. And David took in hand the building of the town all round, starting from the Millo.

2 Samuel 5:10 And David became greater and greater; for the Lord, the God of armies, was with him.

2 Samuel 5:11 And Hiram, king of Tyre, sent men to David, with cedar-trees and woodworkers and stoneworkers: and they made David a house.

2 Samuel 5:12 And David saw that the Lord had made his position safe as king over Israel, and that he had made his kingdom great because of his people Israel.

2 Samuel 5:13 And David took more women and wives in Jerusalem, after he had come from Hebron: and he had more sons and daughters.

2 Samuel 5:14 These are the names of those whose birth took place in Jerusalem: Shammua and Shobab and Nathan and Solomon

2 Samuel 5:15 And Ibhar and Elishua and Nepheg and Japhia

2 Samuel 5:16 And Elishama and Eliada and Eliphelet.

2 Samuel 5:17 And when the Philistines had news that David had been made king over Israel, they all went up in search of David; and David, hearing of it, went down to the strong place.

2 Samuel 5:18 And when the Philistines came, they went in every direction in the valley of Rephaim.

2 Samuel 5:19 And David, desiring directions from the Lord, said, Am I to go up against the Philistines? will you give them up into my hands? And the Lord said, Go up, for I will certainly give up the Philistines into your hands.

2 Samuel 5:20 And David went to Baal-perazim, and overcame them there; and he said, The Lord has let the forces fighting against me be broken before me as a wall is broken by rushing waters. So that place was named Baal-perazim.

2 Samuel 5:21 And the Philistines, when they went in flight, did not take their images with them, and David and his men took them away.

2 Samuel 5:22 And the Philistines came up again, and went in every direction in the valley of Rephaim.

2 Samuel 5:23 And when David went for directions to the Lord, he said, You are not to go up against them in front; but make a circle round them from the back and come on them opposite the spice-trees.

2 Samuel 5:24 Then at the sound of footsteps in the tops of the trees, go forward quickly, for the Lord has gone out before you to overcome the army of the Philistines.

2 Samuel 5:25 And David did as the Lord had said; and he overcame the Philistines, attacking them from Gibeon to near Gezer.

2 Samuel 6:1 And David got together all the fighting-men of Israel to the number of thirty thousand;

2 Samuel 6:2 And David, and all the people who were with him, went to Baal of Judah to get the ark of God, over which the holy name is named, the name of the Lord of armies, whose place is between the winged ones.

2 Samuel 6:3 And they put the ark of God on a new cart and took it out of the house of Abinadab which was on the hill: and Uzzah and Ahio, the sons of Abinadab, were the drivers of the cart.

2 Samuel 6:4 And Uzzah went by the side of the ark, while Ahio went before it.

2 Samuel 6:5 And David and all the men of Israel made melody before the Lord with all their power, with songs and with corded instruments and instruments of brass.

2 Samuel 6:6 And when they came to Nacon's grain-floor, Uzzah put his hand on the ark of God to keep it safe in its place, for the oxen were out of control.

2 Samuel 6:7 And the wrath of the Lord, burning against Uzzah, sent destruction on him because he had put his hand on the ark, and death came to him there by the ark of God.

2 Samuel 6:8 And David was angry because of the Lord's outburst of wrath against Uzzah: and he gave that place the name Perez-uzzah, which is its name to this day.

2 Samuel 6:9 And such was David's fear of the Lord that day, that he said, How may I let the ark of God come to me?

2 Samuel 6:10 So David did not let the ark of the Lord come back to him to the town of David: but had it turned away and put into the house of Obed-edom the Gittite.

2 Samuel 6:11 And the ark of the Lord was in the house of Obed-edom the Gittite for three months: and the Lord sent a blessing on Obed-edom and all his family.

2 Samuel 6:12 And they said to King David, The blessing of the Lord is on the family of Obed-edom and on all he has, because of the ark of God. And David went and took the ark of God from the house of Obed-edom into the town of David with joy.

2 Samuel 6:13 And when those who were lifting the ark of the Lord had gone six steps, he made an offering of an ox and a fat young beast.

2 Samuel 6:14 And David, clothed in a linen ephod, was dancing before the Lord with all his strength.

2 Samuel 6:15 So David and all the men of Israel took up the ark of the Lord with cries of joy and sounding of horns.

2 Samuel 6:16 And when the ark of the Lord came into the town of David, Michal, Saul's daughter, looking out of the window, saw King David dancing and jumping before the Lord; and to her mind he seemed foolish.

2 Samuel 6:17 And they took in the ark of the Lord, and put it in its place inside the tent which David had put up for it: and David made burned offerings and peace-offerings to the Lord.

2 Samuel 6:18 And after David had made the burned offerings and the peace-offerings, he gave the people a blessing in the name of the Lord of armies.

2 Samuel 6:19 And he gave to every man and woman among all the people, among all the masses of Israel, a cake of bread and a measure of wine and a cake of dry grapes. Then all the people went away, every man to his house.

2 Samuel 6:20 Then David came back to give a blessing to his family. And Michal, Saul's daughter, came out to him and said, How full of glory was the king of Israel today, who let himself be seen uncovered by his servant-girls like a foolish person uncovering himself without shame!

2 Samuel 6:21 And David said to Michal, I was dancing before the Lord, who put me over your father and all his sons, to make me a ruler over the people of the Lord, over his people Israel: and I will go on playing before the Lord;

2 Samuel 6:22 And I will do even worse than this, and make myself even lower in your eyes: but the servant-girls of whom you were talking will give me honour.

2 Samuel 6:23 And Michal, Saul's daughter, had no child till the day of her death.

2 Samuel 7:1 Now when the king was living in his house, and the Lord had given him rest from war on every side;

2 Samuel 7:2 The king said to Nathan the prophet, See now, I am living in a house of cedar, but the ark of God is housed inside the curtains of a tent.

2 Samuel 7:3 And Nathan said to the king, Go and do whatever is in your heart; for the Lord is with you.

2 Samuel 7:4 Now that night the word of the Lord came to Nathan, saying,

2 Samuel 7:5 Go and say to my servant David, The Lord says, Are you to be the builder of a house, a living-place for me?

2 Samuel 7:6 For from the day when I took the children of Israel up out of Egypt till this day, I have had no house, but have gone from place to place in a tent.

2 Samuel 7:7 In all the places where I went with all the children of Israel, did I ever say to any of the judges of Israel, to whom I gave the care of my people Israel, Why have you not made me a house of cedar?

2 Samuel 7:8 Then say these words to my servant David, The Lord of armies says, I took you from the fields, from keeping the sheep, so that you might be a ruler over my people, over my people Israel:

2 Samuel 7:9 And I have been with you wherever you went, cutting off before you all those who were against you; and I will make your name great, like the name of the greatest ones of the earth.

2 Samuel 7:10 And I will make a resting-place for my people Israel, planting them there, so that they may be living in the place which is theirs, and never again be moved; and never again will they be troubled by evil men as they were at the first,

2 Samuel 7:11 From the time when I put judges over my people Israel; and I will give you peace from all who are against you. And the Lord says to you that he will make you the head of a line of kings.

2 Samuel 7:12 And when the time comes for you to go to rest with your fathers, I will put in your place your seed after you, the offspring of your body, and I will make his kingdom strong.

2 Samuel 7:13 He will be the builder of a house for my name, and I will make the seat of his authority certain for ever.

2 Samuel 7:14 I will be to him a father and he will be to me a son: if he does wrong, I will give him punishment with the rod of men and with the blows of the children of men;

2 Samuel 7:15 But my mercy will not be taken away from him, as I took it from him who was before you.

2 Samuel 7:16 And your family and your kingdom will keep their place before me for ever: the seat of your authority will never be overturned.

2 Samuel 7:17 So Nathan gave David an account of all these words and this vision.

2 Samuel 7:18 Then David the king went in and took his seat before the Lord, and said, Who am I, O Lord God, and what is my family, that you have been my guide till now?

2 Samuel 7:19 And this was only a small thing to you, O Lord God; but your words have even been about the far-off future of your servant’s family, O Lord God!

2 Samuel 7:20 What more may David say to you? for you have knowledge of your servant, O Lord God.

2 Samuel 7:21 Because of your word and from your heart, you have done all this great work, and let your servant see it.

2 Samuel 7:22 Truly you are great, O Lord God: there is no one like you and no other God but you, as is clear from everything which has come to our ears.

2 Samuel 7:23 And what other nation in the earth, like your people Israel, did a god go out to take for himself, to be his people, and to make a name for himself, and to do great and strange things for them, driving out a nation and its gods from before his people?

2 Samuel 7:24 But you took and made strong for yourself your people Israel, to be your people for ever; and you, Lord, became their God.

2 Samuel 7:25 And now, O Lord God, may the word which you have said about your servant and about his family, be made certain for ever, and may you do as you have said!

2 Samuel 7:26 And let your name be made great for ever, and let men say, The Lord of armies is God over Israel: and let the family of David your servant be made strong before you!

2 Samuel 7:27 For you, O Lord of armies, the God of Israel, have clearly said to your servant, I will make you the head of a family of kings: and so it has come into your servant's heart to make this prayer to you.

2 Samuel 7:28 And now, O Lord God, you are God and your words are true and you have said you will give your servant this good thing;

2 Samuel 7:29 So may it be your pleasure to give your blessing to the family of your servant, so that it may go on for ever before you: (for you, O Lord God, have said it,) and may your blessing be on your servant's family line for ever!

2 Samuel 8:1 And it came about after this that David made an attack on the Philistines and overcame them; and David took the authority of the mother-town from the hands of the Philistines.

2 Samuel 8:2 And he overcame the Moabites, and he had them measured with a line when they were stretched out on the earth; marking out two lines for death and one full line for life. So the Moabites became servants to David and gave him offerings.

2 Samuel 8:3 And David overcame Hadadezer, the son of Rehob, king of Zobah, when he went to make his power seen by the River.

2 Samuel 8:4 And David took from him one thousand, seven hundred horsemen and twenty thousand footmen: and David had the leg-muscles of the horses cut, only keeping enough of them for a hundred war-carriages.

2 Samuel 8:5 And when the Aramaeans of Damascus came to the help of Hadadezer, king of Zobah, David put to the sword twenty-two thousand of the Aramaeans.

2 Samuel 8:6 And David put armed forces in Aram of Damascus: and the Aramaeans became servants to David and gave him offerings. And the Lord made David overcome wherever he went.

2 Samuel 8:7 And David took their gold body-covers from the servants of Hadadezer and took them to Jerusalem.

2 Samuel 8:8 And from Tebah and Berothai, towns of Hadadezer, King David took a great store of brass.

2 Samuel 8:9 And when Tou, king of Hamath, had news that David had overcome all the army of Hadadezer,

2 Samuel 8:10 He sent his son Hadoram to David, with words of peace and blessing, because he had overcome Hadadezer in the fight, for Hadadezer had wars with Tou; and Hadoram took with him vessels of silver and gold and brass:

2 Samuel 8:11 These King David made holy to the Lord, together with the silver and gold which he had taken from the nations he had overcome—

2 Samuel 8:12 The nations of Edom and Moab, and the children of Ammon and the Philistines and the Amalekites and the goods he had taken from Hadadezer, the son of Rehob, king of Zobah.

2 Samuel 8:13 And David got great honour for himself, when he came back, by the destruction of Edom in the valley of Salt, to the number of eighteen thousand men.

2 Samuel 8:14 And he put armed forces in Edom; all through Edom he had armed forces stationed, and all the Edomites became servants to David. And the Lord made David overcome wherever he went.

2 Samuel 8:15 And David was king over all Israel, judging and giving right decisions for all his people.

2 Samuel 8:16 And Joab, the son of Zeruiah, was chief of the army; and Jehoshaphat, the son of Ahilud, was keeper of the records;

2 Samuel 8:17 And Zadok and Abiathar, the son of Ahimelech, the son of Ahitub, were priests; and Seraiah was the scribe;

2 Samuel 8:18 And Benaiah, the son of Jehoiada, was over the Cherethites and the Pelethites; and David's sons were priests.

2 Samuel 9:1 And David said, Is there still anyone of Saul's family living, so that I may be a friend to him, because of Jonathan?

2 Samuel 9:2 Now there was of Saul's people a servant named Ziba, and they sent him to David; and the king said to him, Are you Ziba? And he said, I am.

2 Samuel 9:3 And the king said, Is there anyone of Saul's family still living, to whom I may be a friend in God's name? And Ziba said, There is a son of Jonathan, whose feet are damaged.

2 Samuel 9:4 And the king said to him, Where is he? And Ziba said to the king, He is in the house of Machir, the son of Ammiel, in Lo-debar.

2 Samuel 9:5 Then King David sent, and had him taken from Lo-debar, from the house of Machir, the son of Ammiel.

2 Samuel 9:6 And Mephibosheth, the son of Jonathan, came to David, and falling down on his face, gave him honour. And David said, Mephibosheth. And answering he said, Your servant is here.

2 Samuel 9:7 And David said to him, Have no fear: for truly I will be good to you, because of your father Jonathan, and I will give back to you

all the land which was Saul's; and you will have a place at my table at all times.

2 Samuel 9:8 And he went down on his face before the king, and said, What is your servant, for you to take note of a dead dog such as I am?

2 Samuel 9:9 Then the king sent for Ziba, Saul's servant, and said to him, All the property of Saul and of his family I have given to your master's son.

2 Samuel 9:10 And you and your sons and your servants are to take care of the land for him, and get in the fruit of it, so that your master's son may have food: but Mephibosheth, your master's son, will have a place at my table at all times. Now Ziba had fifteen sons and twenty servants.

2 Samuel 9:11 Then Ziba said to the king, Every order which you have given to your servant will be done. As for Mephibosheth, he had a place at David's table, like one of the king's sons.

2 Samuel 9:12 And Mephibosheth had a young son named Mica. And all the people living in the house of Ziba were servants to Mephibosheth.

2 Samuel 9:13 So Mephibosheth went on living in Jerusalem; for he took all his meals at the king's table; and he had not the use of his feet.

2 Samuel 10:1 Now after this, death came to the king of the children of Ammon, and Hanun, his son, became king in his place.

2 Samuel 10:2 And David said, I will be a friend to Hanun, the son of Nahash, as his father was a friend to me. So David sent his servants, to give him words of comfort on account of his father. And David's servants came into the land of the children of Ammon.

2 Samuel 10:3 But the chiefs of the children of Ammon said to Hanun their lord, Does it seem to you that David is honouring your father by sending comforters to you? has he not sent his servants to go through the town and make secret observation of it, and overcome it?

2 Samuel 10:4 So Hanun took David's servants, and after cutting off half the hair on their chins, and cutting off the skirts of their robes up to the middle, he sent them away.

2 Samuel 10:5 When David had news of it, he sent men out with the purpose of meeting them on their way, for the men were greatly shamed: and the king said, Go to Jericho till your hair is long again, and then come back.

2 Samuel 10:6 And when the children of Ammon saw that they had made themselves hated by David, they sent to the Aramaeans of Beth-rehob and Zobah, and got for payment twenty thousand footmen, and they got from the king of Maacah a thousand men, and from Tob twelve thousand.

2 Samuel 10:7 And hearing of this, David sent Joab and all the army and the best fighting-men.

2 Samuel 10:8 And the children of Ammon came out and put their forces in position at the way into the town: and the Aramaeans of Zobah and of Rehob, with the men of Tob and Maacah, were by themselves in the field.

2 Samuel 10:9 Now when Joab saw that their forces were in position against him in front and at his back, he took the best of the men of Israel and put them in line against the Aramaeans;

2 Samuel 10:10 And the rest of the people he put in position against the children of Ammon, with Abishai, his brother, at their head.

2 Samuel 10:11 And he said, If the Aramaeans are stronger and get the better of me, then you are to come to my help; but if the children of Ammon get the better of you, I will come to your help.

2 Samuel 10:12 Take heart, and let us be strong for our people and for the towns of our God, and may the Lord do what seems good to him.

2 Samuel 10:13 Then Joab and the people with him went forward to the fight against the Aramaeans, and they went in flight before him.

2 Samuel 10:14 And when the children of Ammon saw the flight of the Aramaeans, they themselves went in flight from Abishai, and came into the town. So Joab went back from fighting the children of Ammon and came to Jerusalem.

2 Samuel 10:15 And when the Aramaeans saw that Israel had overcome them, they got themselves together.

2 Samuel 10:16 And Hadadezer sent for the Aramaeans who were on the other side of the River: and they came to Helam, with Shobach, the captain of Hadadezer's army, at their head.

2 Samuel 10:17 And word of this was given to David: and he got all Israel together and went over Jordan and came to Helam. And the Aramaeans put their forces in position against David, and made an attack on him.

2 Samuel 10:18 And the Aramaeans went in flight before Israel; and David put to the sword the men of seven hundred Aramaean war-carriages and forty thousand footmen, and Shobach, the captain of the army, was wounded, and came to his death there.

2 Samuel 10:19 And when all the kings who were servants of Hadadezer saw that they were overcome by Israel, they made peace with Israel and became their servants. So the Aramaeans, in fear, gave no more help to the children of Ammon.

2 Samuel 11:1 Now in the spring, at the time when kings go out to war, David sent Joab and his servants and all Israel with him; and they made waste the land of the children of Ammon, and took up their position before Rabbah, shutting it in. But David was still at Jerusalem.

2 Samuel 11:2 Now one evening, David got up from his bed, and while he was walking on the roof of the king's house, he saw from there a woman bathing; and the woman was very beautiful.

2 Samuel 11:3 And David sent to get knowledge who the woman was. And one said, Is this not Bath-sheba, the daughter of Eliam and wife of Uriah the Hittite?

2 Samuel 11:4 And David sent and took her; and she came to him, and he took her to his bed: (for she had been made clean;) then she went back to her house.

2 Samuel 11:5 And the woman became with child; and she sent word to David that she was with child.

2 Samuel 11:6 And David sent to Joab saying, Send Uriah the Hittite to me. And Joab sent Uriah to David.

2 Samuel 11:7 And when Uriah came to him, David put questions to him about how Joab and the people were, and how the war was going.

2 Samuel 11:8 And David said to Uriah, Go down to your house and let your feet be washed. And Uriah went away from the king's house, and an offering from the king was sent after him.

2 Samuel 11:9 But Uriah took his rest at the door of the king's house, with all the servants of his lord, and did not go down to his house.

2 Samuel 11:10 And when word was given to David that Uriah had not gone down to his house, David said to Uriah, Have you not come from a journey? why did you not go down to your house?

2 Samuel 11:11 And Uriah said to David, Israel and Judah with the ark are living in tents, and my lord Joab and the other servants of my lord are sleeping in the open field; and am I to go to my house and take food and drink, and go to bed with my wife? By the living Lord, and by the life of your soul, I will not do such a thing.

2 Samuel 11:12 And David said to Uriah, Be here today, and after that I will let you go. So Uriah was in Jerusalem that day and the day after.

2 Samuel 11:13 And when David sent for him, he took meat and drink with him, and David made him the worse for drink: and when evening came, he went to rest on his bed with the servants of his lord, but he did not go down to his house.

2 Samuel 11:14 Now in the morning, David gave Uriah a letter to take to Joab.

2 Samuel 11:15 And in the letter he said, Take care to put Uriah in the very front of the line, where the fighting is most violent, and go back from him, so that he may be overcome and put to death.

2 Samuel 11:16 So while Joab was watching the town, he put Uriah in the place where it was clear to him the best fighters were.

2 Samuel 11:17 And the men of the town went out and had a fight with Joab: and a number of David's men came to their death in the fight, and with them Uriah the Hittite.

2 Samuel 11:18 Then Joab sent David news of everything which had taken place in the war:

2 Samuel 11:19 And he gave orders to the man who took the news, saying, After you have given the king all the news about the war,

2 Samuel 11:20 If the king is angry and says, Why did you go so near the town for the fight? was it not certain that their archers would be on the wall?

2 Samuel 11:21 Who put Abimelech, the son of Jerubbaal, to death? did not a woman send a great stone down on him from the wall, putting him to death at Thebez? why did you go so near the wall? Then say to him, Your servant Uriah the Hittite is among the dead.

2 Samuel 11:22 So the man went, and came to David, and gave him all the news which Joab had sent him to give; then David was angry with Joab and said, Why did you go so near the town for the fight? was it not certain that their archers would be on the wall? who put Abimelech, the son of Jerubbaal, to death? did not a woman send a great stone down on him from the wall, putting him to death at Thebez? why did you go so near the wall?

2 Samuel 11:23 And the man said to David, Truly the men got the better of us, and came out against us into the open country, but we sent them back to the very doors of the town.

2 Samuel 11:24 And the archers sent their arrows at your servants from the wall, and some of the king's servants are dead, and among them is your servant Uriah the Hittite.

2 Samuel 11:25 Then David said to the man, Go and say to Joab, Do not let this be a grief to you; for one man may come to his death by the sword like another: put up an even stronger fight against the town, and take it: and do you put heart into him.

2 Samuel 11:26 And when the wife of Uriah had news that her husband was dead, she gave herself up to weeping for him.

2 Samuel 11:27 And when the days of weeping were past, David sent for her, and took her into his house, and she became his wife and gave him a son. But the Lord was not pleased with the thing David had done.

2 Samuel 12:1 And the Lord sent Nathan to David. And Nathan came to him and said, There were two men in the same town: one a man of great wealth, and the other a poor man.

2 Samuel 12:2 The man of wealth had great numbers of flocks and herds;

2 Samuel 12:3 But the poor man had only one little she-lamb, which he had got and taken care of: from its birth it had been with him like one

of his children; his meat was its food, and from his cup it took its drink, resting in his arms, and it was like a daughter to him.

2 Samuel 12:4 Now a traveller came to the house of the man of wealth, but he would not take anything from his flock or his herd to make a meal for the traveller who had come to him, but he took the poor man's lamb and made it ready for the man who had come.

2 Samuel 12:5 And David was full of wrath against that man; and he said to Nathan, By the living Lord, death is the right punishment for the man who has done this:

2 Samuel 12:6 And he will have to give back four times the value of the lamb, because he has done this and because he had no pity.

2 Samuel 12:7 And Nathan said to David, You are that man. The Lord God of Israel says, I made you king over Israel, putting holy oil on you, and I kept you safe from the hands of Saul;

2 Samuel 12:8 I gave you your master's daughter and your master's wives for yourself, and I gave you the daughters of Israel and Judah; and if that had not been enough, I would have given you such and such things.

2 Samuel 12:9 Why then have you had no respect for the word of the Lord, doing what is evil in his eyes? You have put Uriah the Hittite to death with the sword, and have taken his wife to be your wife; you have put him to death with the sword of the children of Ammon.

2 Samuel 12:10 So now the sword will never be turned away from your family; because you have had no respect for me, and have taken the wife of Uriah the Hittite to be your wife.

2 Samuel 12:11 The Lord says, From those of your family I will send evil against you, and before your very eyes I will take your wives and give them to your neighbour, and he will take your wives to his bed by the light of this sun.

2 Samuel 12:12 You did it secretly; but I will do this thing before all Israel and in the light of the sun.

2 Samuel 12:13 And David said to Nathan, Great is my sin against the Lord. And Nathan said to David, The Lord has put away your sin; death will not come on you.

2 Samuel 12:14 But still, because you have had no respect for the Lord, death will certainly overtake the child who has newly come to birth.

2 Samuel 12:15 Then Nathan went back to his house. And the hand of the Lord was on David's son, the child of Uriah's wife, and it became very ill.

2 Samuel 12:16 So David made prayer to God for the child; and he took no food day after day, and went in and, stretching himself out on the earth, was there all night.

2 Samuel 12:17 And the chief men of his house got up and went to his side to make him get up from the earth, but he would not; and he would not take food with them.

2 Samuel 12:18 And then on the seventh day the child's death took place. And David's servants were in fear of giving him the news of the child's death: for they said, Truly, while the child was still living he gave no attention when we said anything to him: what will he do to himself if we give him word that the child is dead?

2 Samuel 12:19 But when David saw that his servants were talking together quietly, he was certain that the child was dead: and he said to his servants, Is the child dead? and they said, He is.

2 Samuel 12:20 Then David got up from the earth, and after washing and rubbing himself with oil and changing his clothing, he went into the house of the Lord and gave worship: then he went back to his house, and at his order they put food before him and he had a meal.

2 Samuel 12:21 Then his servants said to him, Why have you been acting in this way? you were weeping and going without food while the child was still living; but when the child was dead, you got up and had a meal.

2 Samuel 12:22 And he said, While the child was still living I went without food and gave myself up to weeping: for I said, Who is able to say that the Lord will not have mercy on me and give the child life?

2 Samuel 12:23 But now that the child is dead there is no reason for me to go without food; am I able to make him come back to life? I will go to him, but he will never come back to me.

2 Samuel 12:24 And David gave comfort to his wife Bath-sheba, and he went in to her and had connection with her: and she had a son to whom she gave the name Solomon. And he was dear to the Lord.

2 Samuel 12:25 And he sent word by Nathan the prophet, who gave him the name Jedidiah, by the word of the Lord.

2 Samuel 12:26 Now Joab was fighting against Rabbah, in the land of the children of Ammon, and he took the water-town.

2 Samuel 12:27 And Joab sent men to David, saying, I have made war against Rabbah and have taken the water-town.

2 Samuel 12:28 So now, get the rest of the people together, and put them in position against the town and take it, for if I take it, it will be named after my name.

2 Samuel 12:29 Then David got all the people together and went to Rabbah and made war on it and took it.

2 Samuel 12:30 And he took the crown of Milcom from his head; the weight of it was a talent of gold, and in it were stones of great price; and it was put on David's head. And he took a great store of goods from the town.

2 Samuel 12:31 And he took the people out of the town and put them to work with wood-cutting instruments, and iron grain-crushers, and iron axes, and at brick-making: this he did to all the towns of the children of Ammon. Then David and all the people went back to Jerusalem.

2 Samuel 13:1 Now after this, it came about that Absalom, David's son, had a beautiful sister, whose name was Tamar; and David's son Amnon was in love with her.

2 Samuel 13:2 And he was so deeply in love that he became ill because of his sister Tamar; for she was a virgin, and so it seemed hard to Amnon to do anything to her.

2 Samuel 13:3 But Amnon had a friend whose name was Jonadab, the son of Shimeah, David's brother: and Jonadab was a very wise man.

2 Samuel 13:4 And he said to him, O son of the king, why are you getting thinner day by day? will you not say what your trouble is? And Amnon said to him, I am in love with Tamar, my brother Absalom's sister.

2 Samuel 13:5 Then Jonadab said to him, Go to your bed, and let it seem that you are ill: and when your father comes to see you, say to him, Let my sister Tamar come and give me bread, and get the food ready before my eyes, so that I may see it and take it from her hand.

2 Samuel 13:6 So Amnon went to bed and made himself seem ill: and when the king came to see him, Amnon said to the king, Please let my sister Tamar come and make me one or two cakes before my eyes, so that I may take food from her hand.

2 Samuel 13:7 Then David sent to the house for Tamar and said, Go now to your brother Amnon's house and get a meal for him.

2 Samuel 13:8 So Tamar went to her brother Amnon's house; and he was in bed. And she took paste and made cakes before his eyes, cooking them over the fire.

2 Samuel 13:9 And she took the cooking-pot, and put the cakes before him, but he would not take them. And Amnon said, Let everyone go away from me. So they all went out.

2 Samuel 13:10 Then Amnon said to Tamar, Take the food and come into my bedroom, so that I may take it from your hand. So Tamar took the cakes she had made and went with them into her brother Amnon's bedroom.

2 Samuel 13:11 And when she took them to give them to him, he put his arms round her and said, Come to bed, my sister.

2 Samuel 13:12 And answering him, she said, O my brother, do not put shame on me; it is not right for such a thing to be done in Israel: do not this evil thing.

2 Samuel 13:13 What will become of me in my shame? and as for you, you will be looked down on with disgust by all Israel. Now then, go and make your request to the king, for he will not keep me from you.

2 Samuel 13:14 But he would not give attention to what she said: but being stronger than she, he took her by force, and had connection with her.

2 Samuel 13:15 Then Amnon was full of hate for her, hating her with a hate greater than his earlier love for her. And he said to her, Get up and be gone.

2 Samuel 13:16 And she said to him, Not so, my brother, for this great wrong in sending me away is worse than what you did to me before. But he gave no attention to her.

2 Samuel 13:17 Then he gave a cry to the servant who was waiting on him and said, Put this woman out, and let the door be locked after her.

2 Samuel 13:18 Now she had on a long robe, such as in past times the king’s virgin daughters were dressed in. Then the servant put her out, locking the door after her.

2 Samuel 13:19 And Tamar, in her grief, put dust on her head; and she put her hand on her head and went away crying loudly.

2 Samuel 13:20 And her brother Absalom said to her, Has your brother Amnon been with you? but now, let there be an end to your crying, my sister: he is your brother, do not take this thing to heart. So Tamar went on living uncomforted in her brother’s house.

2 Samuel 13:21 But when King David had news of all these things he was very angry; but he did not make trouble for Amnon his son, for he was dear to David, being his oldest son.

2 Samuel 13:22 But Absalom said nothing to his brother Amnon, good or bad: for he was full of hate for him, because he had taken his sister Tamar by force.

2 Samuel 13:23 Now after two full years, Absalom had men cutting the wool of his sheep in Baal-hazor, which is near Ephraim: and he sent for all the king’s sons to come to his feast.

2 Samuel 13:24 And Absalom came to the king and said, See now, your servant is cutting the wool of his sheep; will the king and his servants be pleased to come?

2 Samuel 13:25 And the king said to Absalom, No, my son, let us not all go, or the number will be over-great for you. And he made his request again, but he would not go, but he gave him his blessing.

2 Samuel 13:26 Then Absalom said, If you will not go, then let my brother Amnon go with us. And the king said to him, Is there any reason for him to go with you?

2 Samuel 13:27 But Absalom went on requesting him till he let Amnon and all the king's sons go with him. And Absalom made a great feast like a feast for a king.

2 Samuel 13:28 Now Absalom had given orders to his servants, saying, Now take note when Amnon's heart is glad with wine; and when I say to you, Make an attack on Amnon, then put him to death without fear: have I not given you orders? be strong and without fear.

2 Samuel 13:29 So Absalom's servants did to Amnon as Absalom had given them orders. Then all the king's sons got up, and every man got on his beast and went in flight.

2 Samuel 13:30 Now while they were on their way, news was given to David that Absalom had put to death all the sons of the king and that not one of them was still living.

2 Samuel 13:31 Then the king got up in great grief, stretching himself out on the earth: and all his servants were by his side, with their clothing parted.

2 Samuel 13:32 And Jonadab, the son of Shimeah, David's brother, said, Let not my lord have the idea that all the sons of the king have been put to death; for only Amnon is dead: this has been purposed by Absalom from the day when he took his sister Tamar by force.

2 Samuel 13:33 So now, let not my lord the king take this thing to heart, with the idea that all the king's sons are dead: for only Amnon is dead.

2 Samuel 13:34 But Absalom went in flight. And the young man who kept the watch, lifting up his eyes, saw that a great band of people was coming down the slope by the way of the Horons; and the watchman came and gave word to the king, saying, I saw men coming down by the way of the Horons, from the hillside.

2 Samuel 13:35 And Jonadab said to the king, See, the king's sons are coming; as your servant said, so it is.

2 Samuel 13:36 And while he was talking, the king's sons came, with weeping and loud cries: and the king and all his servants were weeping bitterly.

2 Samuel 13:37 So Absalom went in flight and came to Talmai, the son of Ammihud, the king of Geshur, where he was for three years.

2 Samuel 13:38 And the king was sorrowing for his son all the time.

2 Samuel 13:39 And the heart of David was wasted with desire for Absalom: for he was comforted for the death of Amnon.

2 Samuel 14:1 Now it was clear to Joab, the son of Zeruiah, that the king's heart was turning to Absalom.

2 Samuel 14:2 And Joab sent to Tekoa and got from there a wise woman, and said to her, Now make yourself seem like one given up to grief, and put on the clothing of sorrow, not using any sweet oil for your

body, but looking like one who for a long time has been weeping for the dead:

2 Samuel 14:3 And come to the king and say these words to him. So Joab gave her words to say.

2 Samuel 14:4 And the woman of Tekoa came to the king, and falling on her face, gave him honour and said, Give me help, O king.

2 Samuel 14:5 And the king said to her, What is your trouble? And her answer was, Truly I am a widow, and my husband is dead.

2 Samuel 14:6 And I had two sons, and the two of them had a fight in the field, and there was no one to come between them, and one with a blow put the other to death.

2 Samuel 14:7 And now all the family is turned against me, your servant, saying, Give up him who was the cause of his brother’s death, so that we may put him to death in payment for the life of his brother, whose life he took; and we will put an end to the one who will get the heritage: so they will put out my last burning coal, and my husband will have no name or offspring on the face of the earth.

2 Samuel 14:8 And the king said to the woman, Go to your house and I will give orders about this.

2 Samuel 14:9 And the woman of Tekoa said to the king, My lord, O king, may the sin be on me and on my family, and may the king and the seat of his kingdom be clear of sin!

2 Samuel 14:10 And the king said, If anyone says anything to you, make him come to me, and he will do you no more damage.

2 Samuel 14:11 Then she said, Let the king keep in mind the Lord your God, so that he who gives punishment for blood may be kept back from further destruction and that no one may send death on my son. And he said, By the living Lord, not a hair of your son’s head will come to the earth.

2 Samuel 14:12 Then the woman said, Will the king let his servant say one word more? And he said, Say on.

2 Samuel 14:13 And the woman said, Why have you had such a thought about the people of God? (for in saying these very words the king has put himself in the wrong because he has not taken back the one whom he sent far away.)

2 Samuel 14:14 For death comes to us all, and we are like water drained out on the earth, which it is not possible to take up again; and God will not take away the life of the man whose purpose is that he who has been sent away may not be completely cut off from him.

2 Samuel 14:15 And now it is my fear of the people which has made me come to say these words to my lord the king: and your servant said, I will put my cause before the king, and it may be that he will give effect to my request.

2 Samuel 14:16 For the king will give ear, and take his servant out of the power of the man whose purpose is the destruction of me and my son together from the heritage of God.

2 Samuel 14:17 Then your servant said, May the word of my lord the king give me peace! for my lord the king is as the angel of God in his hearing of good and bad: and may the Lord your God be with you!

2 Samuel 14:18 Then the king said to the woman, Now give me an answer to the question I am going to put to you; keep nothing back. And the woman said, Let my lord the king say on.

2 Samuel 14:19 And the king said, Is not the hand of Joab with you in all this? And the woman in answer said, By the life of your soul, my lord the king, it is not possible for anyone to go to the right hand or to the left from anything said by the king: your servant Joab gave me orders, and put all these words in my mouth:

2 Samuel 14:20 This he did, hoping that the face of this business might be changed: and my lord is wise, with the wisdom of the angel of God, having knowledge of everything on earth.

2 Samuel 14:21 And the king said to Joab, See now, I will do this thing: go then and Come back with the young man Absalom.

2 Samuel 14:22 Then Joab, falling down on his face on the earth, gave the king honour and blessing; and Joab said, Today it is clear to your servant that I have grace in your eyes, my lord king, because the king has given effect to the request of his servant.

2 Samuel 14:23 So Joab got up and went to Geshur and came back again to Jerusalem with Absalom.

2 Samuel 14:24 And the king said, Let him go to his house, but let him not see my face. So Absalom went back to his house and did not see the face of the king.

2 Samuel 14:25 Now in all Israel there was no one so greatly to be praised for his beautiful form as Absalom: from his feet to the crown of his head he was completely beautiful.

2 Samuel 14:26 And when he had his hair cut, (which he did at the end of every year, because of the weight of his hair;) the weight of the hair was two hundred shekels by the king’s weight.

2 Samuel 14:27 And Absalom was the father of three sons and of one daughter named Tamar, who was very beautiful.

2 Samuel 14:28 For two full years Absalom was living in Jerusalem without ever seeing the face of the king.

2 Samuel 14:29 Then Absalom sent for Joab to send him to the king, but he would not come to him: and he sent again a second time, but he would not come.

2 Samuel 14:30 So he said to his servants, See, Joab's field is near mine, and he has barley in it; go and put it on fire. And Absalom's servants put the field on fire.

2 Samuel 14:31 Then Joab came to Absalom in his house and said to him, Why have your servants put my field on fire?

2 Samuel 14:32 And Absalom's answer was, See, I sent to you saying, Come here, so that I may send you to the king to say, Why have I come back from Geshur? it would be better for me to be there still: let me now see the king's face, and if there is any sin in me, let him put me to death.

2 Samuel 14:33 So Joab went to the king and said these words to him: and when the king had sent for him, Absalom came, and went down on his face on the earth before the king: and the king gave him a kiss.

2 Samuel 15:1 Now after this, Absalom got for himself a carriage and horses, and fifty runners to go before him.

2 Samuel 15:2 And Absalom got up early, morning after morning, and took his place at the side of the public meeting-place: and when any man had a cause which had to come to the king to be judged, then Absalom, crying out to him, said, What is your town? and he would say, Your servant is of one of the tribes of Israel.

2 Samuel 15:3 And Absalom would say to him, See, your cause is true and right; but no man has been named by the king to give you a hearing.

2 Samuel 15:4 And more than this, Absalom said, If only I was made judge in the land, so that every man who has any cause or question might come to me, and I would give a right decision for him!

2 Samuel 15:5 And if any man came near to give him honour, he took him by the hand and gave him a kiss.

2 Samuel 15:6 And this Absalom did to everyone in Israel who came to the king to have his cause judged: so Absalom, like a thief, took away the hearts of the men of Israel.

2 Samuel 15:7 Now at the end of four years, Absalom said to the king, Let me go to Hebron and give effect to the oath which I made to the Lord:

2 Samuel 15:8 For while I was living in Geshur in Aram, your servant made an oath, saying, If ever the Lord lets me come back to Jerusalem, I will give him worship in Hebron.

2 Samuel 15:9 And the king said to him, Go in peace. So he got up and went to Hebron.

2 Samuel 15:10 But Absalom at the same time sent watchers through all the tribes of Israel to say, At the sound of the horn you are to say, Absalom is king in Hebron.

2 Samuel 15:11 And with Absalom, at his request, went two hundred men from Jerusalem, who were completely unconscious of his designs.

2 Samuel 15:12 And Absalom sent for Ahithophel the Gilonite, one of David's helpers, from Giloh his town, while he was making the offerings. And the design against David became strong, for more and more people were joined to Absalom.

2 Samuel 15:13 And one came to David and said, The hearts of the men of Israel have gone after Absalom.

2 Samuel 15:14 And David said to all his servants who were with him at Jerusalem, Come, let us go in flight, or not one of us will be safe from Absalom: let us go without loss of time, or he will overtake us quickly and send evil on us, and put the town to the sword.

2 Samuel 15:15 And the king's servants said to the king, See, your servants are ready to do whatever the king says is to be done.

2 Samuel 15:16 So the king went out, taking with him all the people of his house, but for ten of his women, who were to take care of the house.

2 Samuel 15:17 And the king went out, and all his servants went after him, and made a stop at the Far House.

2 Samuel 15:18 And all the people went on by his side; and all the Cherethites and all the Pelethites and all the men of Ittai of Gath, six hundred men who came after him from Gath, went on before the king.

2 Samuel 15:19 Then the king said to Ittai the Gittite, Why are you coming with us? go back and keep with the king: for you are a man of another country, you are far from the land of your birth.

2 Samuel 15:20 It was only yesterday you came to us; why then am I to make you go up and down with us? for I have to go where I may; go back then, and take your countrymen with you, and may the Lord's mercy and good faith be with you.

2 Samuel 15:21 And Ittai the Gittite in answer said, By the living Lord, and by the life of my lord the king, in whatever place my lord the king may be, for life or death, there will your servant be.

2 Samuel 15:22 And David said to Ittai, Go forward, then. And Ittai the Gittite went on, with all his men and all the little ones he had with him.

2 Samuel 15:23 And there was great weeping in all the country when all the people went through; and the king himself was waiting in the Kidron valley and all the people went by him in the direction of the olive-tree on the edge of the waste land.

2 Samuel 15:24 Then Zadok came, and Abiathar, and with them the ark of God's agreement: and they put down the ark of God, till all the people from the town had gone by.

2 Samuel 15:25 And the king said to Zadok, Take the ark of God back into the town: if I have grace in the eyes of the Lord, he will let me come back and see it and his House again:

2 Samuel 15:26 But if he says, I have no delight in you: then, here I am; let him do to me what seems good to him.

2 Samuel 15:27 The king said further to Zadok the priest, See, you and Abiathar are to go back to the town in peace, with your two sons, Ahimaaz, your son, and Jonathan, the son of Abiathar.

2 Samuel 15:28 See, I will be waiting at the way across the river, in the waste land, till I get news from you.

2 Samuel 15:29 So Zadok and Abiathar took the ark of God back to Jerusalem, and did not go away from there.

2 Samuel 15:30 And David went up the slopes of the Mount of Olives weeping all the way, with his head covered and no shoes on his feet: and all the people who were with him, covering their heads, went up weeping.

2 Samuel 15:31 And word came to David, saying, Ahithophel is among those who are joined to Absalom. And David said, O Lord, let the wisdom of Ahithophel be made foolish.

2 Samuel 15:32 Now when David had come to the top of the slope, where they gave worship to God, Hushai the Archite came to him in great grief with dust on his head:

2 Samuel 15:33 David said to him, If you go on with me, you will be a trouble to me:

2 Samuel 15:34 But if you go back to the town and say to Absalom, I will be your servant, O king; as in the past I have been your father's servant, so now I will be yours: then you will be able to keep Ahithophel's designs against me from being put into effect.

2 Samuel 15:35 And have you not there Zadok and Abiathar the priests? so whatever comes to your ears from the king's house, give word of it to Zadok and Abiathar the priests.

2 Samuel 15:36 See, they have with them their two sons, Ahimaaz, Zadok's son, and Jonathan, the son of Abiathar; by them you may send word to me of everything which comes to your ears.

2 Samuel 15:37 So Hushai, David's friend, went into the town, and Absalom came to Jerusalem.

2 Samuel 16:1 And when David had gone a little way past the top of the slope, Ziba, the servant of Mephibosheth, came to him, with two asses on which were two hundred cakes of bread and a hundred stems of dry grapes and a hundred summer fruits and a skin of wine.

2 Samuel 16:2 And David said to Ziba, What is your reason for this? And Ziba said, The asses are for the use of the king's people, and the bread and the fruit are food for the young men; and the wine is for drink for those who are overcome by weariness in the waste land.

2 Samuel 16:3 And the king said, And where is your master's son? And Ziba said, He is still at Jerusalem: for he said, Today Israel will give back to me the kingdom of my father.

2 Samuel 16:4 Then the king said to Ziba, Truly everything which was Mephibosheth's is yours. And Ziba said, I give honour to my lord, may I have grace in your eyes, my lord, O king!

2 Samuel 16:5 And when King David came to Bahurim, a man of Saul's family named Shimei, the son of Gera, came out from there, calling curses after him.

2 Samuel 16:6 And he sent stones at David and at all the king's servants and at all the people and at all the men of war by his side, on the right hand and on the left.

2 Samuel 16:7 And Shimei said, with curses, Be gone, be gone, you man of blood, you good-for-nothing:

2 Samuel 16:8 The Lord has sent punishment on you for all the blood of the family of Saul, whose kingdom you have taken; and the Lord has given the kingdom to Absalom, your son: now you yourself are taken in your evil, because you are a man of blood.

2 Samuel 16:9 Then Abishai, the son of Zeruiah, said to the king, Is this dead dog to go on cursing my lord the king? let me go over and take off his head.

2 Samuel 16:10 And the king said, What have I to do with you, you sons of Zeruiah? Let him go on cursing, for the Lord has said, Put a curse on David, and who then may say, Why have you done so?

2 Samuel 16:11 And David said to Abishai and to all his servants, You see how my son, the offspring of my body, has made designs against my life: how much more then may this Benjamite do so? Let him be, and let him go on cursing; for the Lord has given him orders.

2 Samuel 16:12 It may be that the Lord will take note of my wrongs, and give me back good in answer to his cursing of me today.

2 Samuel 16:13 So David and his men went on their way: and Shimei went by the hillside parallel with them, cursing and sending stones and dust at him.

2 Samuel 16:14 And the king and his people came tired to Jordan, and took their rest there.

2 Samuel 16:15 And Absalom and the men of Israel came to Jerusalem, and Ahithophel was with him.

2 Samuel 16:16 Then Hushai the Archite, David's friend, came to Absalom and said, Long life to the king, long life to the king!

2 Samuel 16:17 And Absalom said, Is this your love for your friend? why did you not go with your friend?

2 Samuel 16:18 And Hushai said to Absalom, Not so; I am for that man whom the Lord and this people and all the men of Israel have taken as king, and I will take my place with him.

2 Samuel 16:19 And more than this! where is my place as a servant? is it not before his son? as I have been your father's servant, so will I be yours.

2 Samuel 16:20 Then Absalom said to Ahithophel, Give your opinion now, what are we to do?

2 Samuel 16:21 And Ahithophel said to Absalom, Go in to your father's women who are here looking after his house; then all Israel will have the news that you are hated by your father, and the hands of your supporters will be strong.

2 Samuel 16:22 So they put up the tent for Absalom on the top of the house, and Absalom went in to his father's women before the eyes of all Israel.

2 Samuel 16:23 In those days the opinions of Ahithophel were valued as highly as if through him a man might get direction from God; so were they valued by David as much as by Absalom.

2 Samuel 17:1 Then Ahithophel said to Absalom, Let me take out twelve thousand men and this very night I will go after David:

2 Samuel 17:2 And I will come up with him when he is tired and feeble, and make him full of fear: and all the people with him will go in flight; and I will make an attack on the king only:

2 Samuel 17:3 And I will make all the people come back to you as a bride comes back to her husband: it is the life of only one man you are going after; so all the people will be at peace.

2 Samuel 17:4 And the saying was pleasing to Absalom and to the responsible men of Israel.

2 Samuel 17:5 Then Absalom said, Now send for Hushai the Archite, and let us give ear to what he has to say.

2 Samuel 17:6 And when Hushai came, Absalom said to him, This is what Ahithophel has said: are we to do as he says? if not, what is your suggestion?

2 Samuel 17:7 And Hushai said to Absalom, Ahithophel's idea is not a good one at this time.

2 Samuel 17:8 Hushai said further, You have knowledge of your father and his men, that they are men of war, and that their feelings are bitter, like those of a bear in the field whose young ones have been taken from her: and your father is a man of war, and will not take his night's rest with the people;

2 Samuel 17:9 But he will certainly have taken cover now in some hole or secret place; and if some of our people, at the first attack, are

overcome, then any hearing of it will say, There is destruction among the people who are on Absalom’s side.

2 Samuel 17:10 Then even the strongest, whose heart is like the heart of a lion, will become like water; for all Israel is conscious that your father is a man of war, and those who are with him are strong and without fear.

2 Samuel 17:11 But my suggestion is that all Israel, from Dan as far as Beer-sheba, comes together to you, a great army like the sands of the sea in number; and that you yourself go out among them.

2 Samuel 17:12 Then we will come on him in some place, wherever he may be, falling on him as the dew comes on the earth: and of him and all the men who are with him not one will get away with his life.

2 Samuel 17:13 And if he has gone into some town, then let all Israel take strong cords to that town, and we will have it pulled into the valley, till not one small stone is to be seen there.

2 Samuel 17:14 Then Absalom and all the men of Israel said, Hushai’s suggestion is better than that of Ahithophel. For it was the purpose of the Lord to make the wise designs of Ahithophel without effect, so that the Lord might send evil on Absalom.

2 Samuel 17:15 Then Hushai said to Zadok and Abiathar, the priests, This is the suggestion made by Ahithophel to Absalom and the responsible men of Israel, and this is what I said to them.

2 Samuel 17:16 So now send the news quickly to David, and say, Do not take your night’s rest by the way across the river to the waste land, but be certain to go over; or the king and all the people with him will come to destruction.

2 Samuel 17:17 Now Jonathan and Ahimaaz were waiting by En-rogel; and a servant-girl went from time to time and gave them news and they went with the news to King David, for it was not wise for them to let themselves be seen coming into the town.

2 Samuel 17:18 But a boy saw them, and gave word of it to Absalom: so the two of them went away quickly, and came to the house of a man in Bahurim who had a water-hole in his garden, and they went down into it.

2 Samuel 17:19 And a woman put a cover over the hole, and put crushed grain on top of it, and no one had any knowledge of it.

2 Samuel 17:20 And Absalom’s servants came to the woman at the house and said, Where are Ahimaaz and Jonathan? And the woman said to them, They have gone from here to the stream. And after searching for them, and seeing nothing of them, they went back to Jerusalem.

2 Samuel 17:21 Then after the servants had gone away, they came up out of the water-hole and went to give King David the news; and they

said, Get up and go quickly over the water, for such and such are Ahithophel's designs against you.

2 Samuel 17:22 So David and all the people who were with him went up over Jordan: when dawn came, every one of them had gone over Jordan.

2 Samuel 17:23 Now when Ahithophel saw that his suggestion was not acted on, he got his ass ready, and went back to his house, to the town where he came from, and having put his house in order, he put himself to death by hanging; so he came to his end and was put in the resting-place of his father.

2 Samuel 17:24 And David came to Mahanaim. And Absalom, with all the men of Israel, went over Jordan.

2 Samuel 17:25 And Absalom put Amasa at the head of the army in place of Joab. Now Amasa was the son of a man named Ithra the Ishmaelite, who had been the lover of Abigail, the daughter of Jesse, sister of Zeruiah, Joab's mother.

2 Samuel 17:26 And Israel and Absalom put up their tents in the land of Gilead.

2 Samuel 17:27 Now when David had come to Mahanaim, Shobi, the son of Nahash of Rabbah, the Ammonite, and Machir, the son of Ammiel of Lo-debar, and Barzillai the Gileadite of Rogelim,

2 Samuel 17:28 Came with beds and basins and pots, and grain and meal, and all sorts of dry foods,

2 Samuel 17:29 And honey and butter and sheep and milk-cheeses, for David and his people: for they said, This people is in the waste land, needing food and drink and rest.

2 Samuel 18:1 And David had the people who were with him numbered, and he put over them captains of thousands and captains of hundreds.

2 Samuel 18:2 And David sent the people out, a third of them under the orders of Joab, and a third under the orders of Abishai, son of Zeruiah, Joab's brother, and a third under Ittai the Gittite. And the king said to the people, And I myself will certainly go out with you.

2 Samuel 18:3 But the people said, It is better for you not to go out: for if we are put to flight, they will not give a thought to us, and if death overtakes half of us, it will be nothing to them: but you are of more value than ten thousand of us: so it is better for you to be ready to come to our help from this town.

2 Samuel 18:4 And the king said to them, I will do whatever seems best to you. So the king took his place by the door of the town, and all the people went out by hundreds and by thousands.

2 Samuel 18:5 And the king gave orders to Joab and Abishai and Ittai, saying, Because of me, be gentle to the young man Absalom. And this order about Absalom was given in the hearing of all the people.

2 Samuel 18:6 So the people went out into the field against Israel, and the fight took place in the woods of Ephraim.

2 Samuel 18:7 And the people of Israel were overcome there by the servants of David, and there was a great destruction that day, and twenty thousand men were put to the sword.

2 Samuel 18:8 And the fighting went on over all the face of the country: and the woods were responsible for more deaths than the sword.

2 Samuel 18:9 And Absalom came across some of David's men. And Absalom was seated on his mule, and the mule went under the thick branches of a great tree, and his head became fixed in the tree and he was lifted up between earth and heaven, and the beast under him went on.

2 Samuel 18:10 And a certain man saw it and said to Joab, I saw Absalom hanging in a tree.

2 Samuel 18:11 And Joab said to the man who had given him the news, If you saw this, why did you not put your sword through him, and I would have given you ten bits of silver and a band for your robe?

2 Samuel 18:12 And the man said to Joab, Even if you gave me a thousand bits of silver, I would not put out my hand against the king's son: for in our hearing the king gave orders to you and Abishai and Ittai, saying, Take care that the young man Absalom is not touched.

2 Samuel 18:13 And if I had falsely put him to death (and nothing may be kept secret from the king), you would have had nothing to do with me.

2 Samuel 18:14 Then Joab said, I would have made it safe for you. And he took three spears in his hand, and put them through Absalom's heart, while he was still living, in the branches of the tree.

2 Samuel 18:15 And ten young men, servants of Joab, came round Absalom and put an end to him.

2 Samuel 18:16 And Joab had the horn sounded, and the people came back from going after Israel, for Joab kept them back.

2 Samuel 18:17 And they took Absalom's body and put it into a great hole in the wood, and put a great mass of stones over it: and every man of Israel went in flight to his tent.

2 Samuel 18:18 Now Absalom, before his death, had put up for himself a pillar in the king's valley, naming it after himself; for he said, I have no son to keep my name in memory: and to this day it is named Absalom's pillar.

2 Samuel 18:19 Then Ahimaaz, the son of Zadok, said, Let me go and give the king news of how the Lord has done right in his cause against those who took up arms against him.

2 Samuel 18:20 And Joab said, You will take no news today; another day you may give him the news, but you will take no news today, because the king's son is dead.

2 Samuel 18:21 Then Joab said to the Cushite, Go and give the king word of what you have seen. And the Cushite, making a sign of respect to Joab, went off running.

2 Samuel 18:22 Then Ahimaaz, the son of Zadok, said to Joab again, Whatever may come of it, let me go after the Cushite. And Joab said, Why have you a desire to go, my son, seeing that you will get no reward for your news?

2 Samuel 18:23 Whatever may come of it, he said, I will go. Then he said to him, Go. So Ahimaaz went running by the lowland road and overtook the Cushite.

2 Samuel 18:24 Now David was seated between the two town doors; and the watchman went up to the roof of the doorways, on the wall, and, lifting up his eyes, saw a man running by himself.

2 Samuel 18:25 And the watchman gave news of it to the king. And the king said, If he is coming by himself, then he has news. And the man was travelling quickly, and came near.

2 Samuel 18:26 Then the watchman saw another man running: and crying out in the direction of the door he said, Here is another man running by himself. And the king said, He, like the other, comes with news.

2 Samuel 18:27 And the watchman said, It seems to me that the running of the first is like the running of Ahimaaz, the son of Zadok. And the king said, He is a good man, and his news will be good.

2 Samuel 18:28 And Ahimaaz, crying out to the king, said, It is well. And falling down before the king, with his face to the earth, he said, May the Lord your God be praised, who has given up the men who took up arms against my lord the king!

2 Samuel 18:29 And the king said, Is it well with the young man Absalom? And Ahimaaz said in answer, When Joab sent me, your servant, I saw a great outcry going on, but I had no knowledge of what it was.

2 Samuel 18:30 And the king said, Get back and take your place here. So turning to one side, he took his place there.

2 Samuel 18:31 And then the Cushite came and said, I have news for my lord the king: today the Lord has done right in your cause against all those who took up arms against you.

2 Samuel 18:32 And the king said to the Cushite, Is the young man Absalom safe? And the Cushite said in answer, May all the king's haters and those who do evil against the king, be as that young man is!

2 Samuel 18:33 Then the king was much moved, and went up into the room over the door, weeping, and saying, O my son Absalom, my son, my son Absalom! if only my life might have been given for yours, O Absalom, my son, my son!

2 Samuel 19:1 And word was given to Joab that the king was weeping and sorrowing for Absalom.

2 Samuel 19:2 And the salvation of that day was changed to sorrow for all the people: for it was said to the people, The king is in bitter grief for his son.

2 Samuel 19:3 And the people made their way back to the town quietly and secretly, as those who are shamed go secretly when they go in flight from the war.

2 Samuel 19:4 But the king, covering his face, gave a great cry, O my son Absalom, O Absalom, my son, my son!

2 Samuel 19:5 And Joab came into the house to the king and said, Today you have put to shame the faces of all your servants who even now have kept you and your sons and your daughters and your wives and all your women safe from death;

2 Samuel 19:6 For your haters, it seems, are dear to you, and your friends are hated. For you have made it clear that captains and servants are nothing to you: and now I see that if Absalom was living and we had all been dead today, it would have been right in your eyes.

2 Samuel 19:7 So get up now, and go out and say some kind words to your servants; for, by the Lord, I give you my oath, that if you do not go out, not one of them will keep with you tonight; and that will be worse for you than all the evil which has overtaken you from your earliest years.

2 Samuel 19:8 Then the king got up and took his seat near the town-door. And word was given to all the people that the king was in the public place: and all the people came before the king. Now all the men of Israel had gone back in flight to their tents.

2 Samuel 19:9 And through all the tribes of Israel the people were having arguments, saying, The king made us safe from the hands of those who were against us and made us free from the hands of the Philistines; and now he has gone in flight from the land, because of Absalom.

2 Samuel 19:10 And Absalom, whom we made a ruler over us, is dead in the fight. So now why do you say nothing about getting the king back? And word of what all Israel was saying came to the king.

2 Samuel 19:11 And King David sent word to Zadok and Abiathar, the priests, Say to the responsible men of Judah, Why are you the last to take steps to get the king back to his house?

2 Samuel 19:12 You are my brothers, my bone and my flesh; why are you the last to get the king back again?

2 Samuel 19:13 And say to Amasa, Are you not my bone and my flesh? May God's punishment be on me, if I do not make you chief of the army before me at all times in place of Joab!

2 Samuel 19:14 And the hearts of the men of Judah were moved like one man; so that they sent to the king, saying, Come back, with all your servants.

2 Samuel 19:15 So the king came back, and came as far as Jordan. And Judah came to Gilgal, meeting the king there, to take him back with them over Jordan.

2 Samuel 19:16 And Shimei, the son of Gera, the Benjamite from Bahurim, got up quickly and went down with the men of Judah for the purpose of meeting King David;

2 Samuel 19:17 And with him a thousand men of Benjamin, and Ziba, the servant of Saul, with his fifteen sons and twenty servants, came rushing to Jordan before the king,

2 Samuel 19:18 And kept going across the river to take the people of the king's house over, and to do whatever was desired by the king. And Shimei, the son of Gera, went down on his face in the dust before the king, when he was about to go over Jordan,

2 Samuel 19:19 And said to him, Let me not be judged as a sinner in your eyes, O my lord, and do not keep in mind the wrong I did on the day when my lord the king went out of Jerusalem, or take it to heart.

2 Samuel 19:20 For your servant is conscious of his sin: and so, as you see, I have come today, the first of all the sons of Joseph, for the purpose of meeting my lord the king.

2 Samuel 19:21 But Abishai, the son of Zeruiah, said, Is not death the right fate for Shimei, because he has been cursing the one marked by the holy oil?

2 Samuel 19:22 And David said, What have I to do with you, you sons of Zeruiah, that you put yourselves against me today? is it right for any man in Israel to be put to death today? for I am certain today that I am king in Israel.

2 Samuel 19:23 So the king said to Shimei, You will not be put to death. And the king gave him his oath.

2 Samuel 19:24 And Mephibosheth, the son of Saul's son, came down for the purpose of meeting the king; his feet had not been cared for or his hair cut or his clothing washed from the day when the king went away till the day when he came back in peace.

2 Samuel 19:25 Now when he had come from Jerusalem to see the king, the king said to him, Why did you not come with me, Mephibosheth?

2 Samuel 19:26 And he said in answer, Because of the deceit of my servant, my lord king: for I, your servant, said to him, You are to make ready an ass and on it I will go with the king, for your servant has not the use of his feet.

2 Samuel 19:27 He has given you a false account of me: but my lord the king is like the angel of God: do then whatever seems good to you.

2 Samuel 19:28 For all my father's family were only dead men before my lord the king: and still you put your servant among those whose place is at the king's table. What right then have I to say anything more to the king?

2 Samuel 19:29 And the king said, Say nothing more about these things. I say, Let there be a division of the land between Ziba and you.

2 Samuel 19:30 And Mephibosheth said, Let him take it all, now that my lord the king has come back to his house in peace!

2 Samuel 19:31 And Barzillai the Gileadite came down from Rogelim; and he went on as far as Jordan with the king to take him across Jordan.

2 Samuel 19:32 Now Barzillai was a very old man, as much as eighty years old: and he had given the king everything he had need of, while he was at Mahanaim, for he was a very great man.

2 Samuel 19:33 And the king said to Barzillai, Come over with me, and I will take care of you in Jerusalem.

2 Samuel 19:34 And Barzillai said to the king, How much of my life is still before me, for me to go up to Jerusalem with the king?

2 Samuel 19:35 I am now eighty years old: good and bad are the same to me; have meat and drink any taste for me now? am I able to take pleasure in the voices of men or women in song? why then am I to be a trouble to my lord the king?

2 Samuel 19:36 Your servant's desire was only to take the king over Jordan; why is the king to give me such a reward?

2 Samuel 19:37 Let your servant now go back again, so that when death comes to me, it may be in my town and by the resting-place of my father and mother. But here is your servant Chimham: let him go with my lord the king, and do for him what seems good to you.

2 Samuel 19:38 And the king said in answer, Let Chimham go over with me, and I will do for him whatever seems good to you: and whatever your desire is, I will do it for you.

2 Samuel 19:39 Then all the people went over Jordan, and the king went over: and the king gave Barzillai a kiss, with his blessing; and he went back to his place.

2 Samuel 19:40 So the king went over to Gilgal, and Chimham went with him: and all the people of Judah, as well as half the people of Israel, took the king on his way.

2 Samuel 19:41 Then the men of Israel came to the king and said, Why have our countrymen of Judah taken you away in secret and come over Jordan with the king and all his family, because all his people are David's men?

2 Samuel 19:42 And all the men of Judah gave this answer to the men of Israel, Because the king is our near relation: why then are you angry about this? have we taken any of the king's food, or has he given us any offering?

2 Samuel 19:43 And in answer to the men of Judah, the men of Israel said, We have ten parts in the king, and we are the first in order of birth: why did you make nothing of us? and were we not the first to make suggestions for getting the king back? And the words of the men of Judah were more violent than the words of the men of Israel.

2 Samuel 20:1 Now by chance there was present a good-for-nothing person named Sheba, the son of Bichri, a Benjamite: and he, sounding the horn, said, We have no part in David, or any interest in the son of Jesse: let every man go to his tent, O Israel.

2 Samuel 20:2 So all the men of Israel, turning away from David, went after Sheba, the son of Bichri: but the men of Judah were true to their king, going with him from Jordan as far as Jerusalem.

2 Samuel 20:3 And David came to his house at Jerusalem: and the king took the ten women to whom he had given the care of the house, and had them shut up, and gave them the necessaries of life, but did not go near them. So they were shut up till the day of their death, living as widows.

2 Samuel 20:4 Then the king said to Amasa, Get all the men of Judah together, and in three days be here yourself.

2 Samuel 20:5 So Amasa went to get all the men of Judah together, but he took longer than the time David had given him.

2 Samuel 20:6 And David said to Abishai, Sheba, the son of Bichri, will do us more damage than Absalom did; so take some of your lord's servants and go after him, before he makes himself safe in the walled towns, and gets away before our eyes.

2 Samuel 20:7 So there went after Abishai, Joab and the Cherethites and the Pelethites and all the fighting-men; they went out of Jerusalem to overtake Sheba, the son of Bichri.

2 Samuel 20:8 When they were at the great stone which is in Gibeon, Amasa came face to face with them. Now Joab had on his war-dress, and round him a band from which his sword was hanging in its cover; and while he was walking, it came out, falling to the earth.

2 Samuel 20:9 And Joab said to Amasa, Is it well, my brother? And with his right hand he took him by the hair of his chin to give him a kiss.

2 Samuel 20:10 But Amasa did not see danger from the sword which was now in Joab’s left hand, and Joab put it through his stomach so that his inside came out on to the earth, and he did not give him another blow. So Joab and his brother Abishai went on after Sheba, the son of Bichri.

2 Samuel 20:11 And one of Joab’s young men, taking his place at Amasa’s side, said, Whoever is for Joab and for David, let him go after Joab!

2 Samuel 20:12 And Amasa was stretched out in a pool of blood in the middle of the highway. And when the man saw that all the people were stopping, he took Amasa out of the highway and put him in a field, with a cloth over him, when he saw that everyone who went by came to a stop.

2 Samuel 20:13 When he had been taken off the road, all the people went on after Joab in search of Sheba, the son of Bichri.

2 Samuel 20:14 And Sheba went through all the tribes of Israel, to Abel of Beth-maacah; and all the Bichrites came together and went in after him.

2 Samuel 20:15 And Joab and his men got him shut up in Abel of Beth-maacah, and put up an earthwork against the town: and all Joab’s men did their best to get the wall broken down.

2 Samuel 20:16 Then a wise woman got up on the wall, and crying out from the town, said, Give ear, give ear; say now to Joab, Come near, so that I may have talk with you.

2 Samuel 20:17 And he came near, and the woman said, Are you Joab? And he said in answer, I am. Then she said, Give ear to your servant’s words. And he said, I am giving ear.

2 Samuel 20:18 Then she said, In the old days, there was a saying, Let them put the question in Abel and in Dan, saying, Has what was ordered by men of good faith in Israel ever come to an end?

2 Samuel 20:19 Your purpose is the destruction of a mother-town in Israel: why would you put an end to the heritage of the Lord?

2 Samuel 20:20 And Joab, answering her, said, Far, far be it from me to be a cause of death or destruction;

2 Samuel 20:21 Not so: but a man of the hill-country of Ephraim, Sheba, son of Bichri, by name, has taken up arms against the king, against David: give up this man only, and I will go away from the town. And the woman said to Joab, His head will be dropped over the wall to you.

2 Samuel 20:22 Then the woman in her wisdom had talk with all the town. And they had Sheba’s head cut off and sent out to Joab. And he

had the horn sounded, and sent them all away from the town, every man to his tent. And Joab went back to Jerusalem to the king.

2 Samuel 20:23 Now Joab was over all the army; and Benaiah, the son of Jehoiada, was at the head of the Cherethites and the Pelethites;

2 Samuel 20:24 And Adoram was overseer of the forced work; and Jehoshaphat, the son of Ahilud, was the recorder;

2 Samuel 20:25 And Sheva was the scribe, and Zadok and Abiathar were priests;

2 Samuel 20:26 And in addition, Ira the Jairite was a priest to David.

2 Samuel 21:1 In the days of David they were short of food for three years, year after year; and David went before the Lord for directions. And the Lord said, On Saul and on his family there is blood, because he put the Gibeonites to death.

2 Samuel 21:2 Then the king sent for the Gibeonites; (now the Gibeonites were not of the children of Israel, but were the last of the Amorites, to whom the children of Israel had given an oath; but Saul, in his passion for the children of Israel and Judah, had made an attempt on their lives:)

2 Samuel 21:3 So David said to the Gibeonites, What may I do for you? how am I to make up to you for your wrongs, so that you may give a blessing to the heritage of the Lord?

2 Samuel 21:4 And the Gibeonites said to him, It is not a question of silver and gold between us and Saul or his family; and it is not in our power to put to death any man in Israel. And he said, Say, then, what am I to do for you?

2 Samuel 21:5 And they said to the king, As for the man by whom we were wasted, and who made designs against us to have us completely cut off from the land of Israel,

2 Samuel 21:6 Let seven men of his family be given up to us and we will put an end to them by hanging them before the Lord in Gibeon, on the hill of the Lord. And the king said, I will give them.

2 Samuel 21:7 But the king did not give up Mephibosheth, the son of Saul’s son Jonathan, because of the Lord’s oath made between David and Jonathan, the son of Saul.

2 Samuel 21:8 But the king took Armoni and Mephibosheth, the two sons of Saul to whom Rizpah, the daughter of Aiah, had given birth; and the five sons of Saul’s daughter Merab, whose father was Adriel, the son of Barzillai the Meholathite:

2 Samuel 21:9 And he gave them up to the Gibeonites, and they put them to death, hanging them on the mountain before the Lord; all seven came to their end together in the first days of the grain-cutting, at the start of the cutting of the barley.

2 Samuel 21:10 And Rizpah, the daughter of Aiah, took haircloth, placing it on the rock as a bed for herself, from the start of the grain-cutting till rain came down on them from heaven; and she did not let the birds of the air come near them by day, or the beasts of the field by night.

2 Samuel 21:11 And news was given to David of what Rizpah, the daughter of Aiah, one of Saul's wives, had done.

2 Samuel 21:12 And David went and took the bones of Saul and his son Jonathan from the men of Jabesh-gilead, who had taken them away secretly from the public place of Beth-shan, where the Philistines had put them, hanging up the bodies there on the day when they put Saul to death in Gilboa:

2 Samuel 21:13 And he took the bones of Saul and his son Jonathan from that place; and they got together the bones of those who had been put to death by hanging.

2 Samuel 21:14 And they put them with the bones of Saul and his son Jonathan in the resting-place of Kish, his father, in Zela in the country of Benjamin; they did all the king had given them orders to do. And after that, God gave ear to their prayers for the land.

2 Samuel 21:15 And the Philistines went to war again with Israel; and David went down with his people, and while they were at Gob they had a fight with the Philistines:

2 Samuel 21:16 And there came against David one of the offspring of the Rephaim, whose spear was three hundred shekels of brass in weight, and having a new sword, he made an attempt to put David to death.

2 Samuel 21:17 But Abishai, the son of Zeruiah, came to his help, and, turning on the Philistine, gave him his death-blow. Then David's men took an oath, and said, Never again are you to go out with us to the fight, so that you may not put out the light of Israel.

2 Samuel 21:18 Now after this there was war with the Philistines again at Gob, and Sibbecai the Hushathite put to death Saph, one of the offspring of the Rephaim.

2 Samuel 21:19 And again there was war with the Philistines at Gob, and Elhanan, the son of Jair the Beth-lehemite, put to death Goliath the Gittite, the stem of whose spear was like a cloth-worker's rod.

2 Samuel 21:20 And again there was war at Gath, where there was a very tall man, who had twenty-four fingers and toes, six fingers on his hands and six toes on his feet; he was one of the offspring of the Rephaim.

2 Samuel 21:21 And when he was purposing to put shame on Israel, Jonathan, the son of Shimei, David's brother, put him to death.

2 Samuel 21:22 These four were of the offspring of the Rephaim in Gath; and they came to their end by the hands of David and his servants.

2 Samuel 22:1 And David made a song to the Lord in these words, on the day when the Lord made him free from the hands of all his haters, and from the hand of Saul:

2 Samuel 22:2 And he said, The Lord is my Rock, my walled town, and my saviour, even mine;

2 Samuel 22:3 My God, my Rock, in him will I put my faith; my breastplate, and the horn of my salvation, my high tower, and my safe place; my saviour, who keeps me safe from the violent man.

2 Samuel 22:4 I will send up my cry to the Lord, who is to be praised; so will I be made safe from those who are against me.

2 Samuel 22:5 For the waves of death came round me, and the seas of evil put me in fear;

2 Samuel 22:6 The cords of hell were round me: the nets of death came on me.

2 Samuel 22:7 In my trouble my voice went up to the Lord, and my cry to my God: my voice came to his hearing in his holy Temple, and my prayer came to his ears.

2 Samuel 22:8 Then the earth was moved with a violent shock; the bases of heaven were moved and shaking, because he was angry.

2 Samuel 22:9 There went up a smoke from his nose, and a fire of destruction from his mouth: coals were lighted by it.

2 Samuel 22:10 The heavens were bent, so that he might come down; and it was dark under his feet.

2 Samuel 22:11 And he went through the air, seated on a storm-cloud: going quickly on the wings of the wind.

2 Samuel 22:12 And he made the dark his tent round him, a mass of waters, thick clouds of the skies.

2 Samuel 22:13 Before his shining light his dark clouds went past, raining ice and coals of fire.

2 Samuel 22:14 The Lord made thunder in the heavens, and the voice of the Highest was sounding out.

2 Samuel 22:15 And he sent out his arrows, driving them in all directions; by his flames of fire they were troubled.

2 Samuel 22:16 Then the deep beds of the sea were seen, and the bases of the world were uncovered, because of the Lord’s wrath, because of the breath of his mouth.

2 Samuel 22:17 He sent from on high, he took me, pulling me out of great waters.

2 Samuel 22:18 He made me free from my strong hater, from those who were against me, because they were stronger than I.

2 Samuel 22:19 They came on me in the day of my trouble: but the Lord was my support.

2 Samuel 22:20 He took me out into a wide place; he was my saviour because he had delight in me.

2 Samuel 22:21 The Lord gives me the reward of my righteousness, because my hands are clean before him.

2 Samuel 22:22 For I have kept the ways of the Lord; I have not been turned away in sin from my God.

2 Samuel 22:23 For all his decisions were before me, and I did not put away his laws from me.

2 Samuel 22:24 And I was upright before him, and I kept myself from sin.

2 Samuel 22:25 Because of this the Lord has given me the reward of my righteousness, because my hands are clean in his eyes.

2 Samuel 22:26 On him who has mercy you will have mercy; to the upright you will be upright;

2 Samuel 22:27 He who is holy will see that you are holy; but to the man whose way is not straight you will be a hard judge.

2 Samuel 22:28 For you are the saviour of those who are in trouble; but your eyes are on men of pride, to make them low.

2 Samuel 22:29 For you are my light, O Lord; and the Lord will make the dark bright for me.

2 Samuel 22:30 By your help I have made a way through the wall which was shutting me in: by the help of my God I have gone over a wall.

2 Samuel 22:31 As for God, his way is all good: the word of the Lord is tested; he is a safe cover for all those who put their faith in him.

2 Samuel 22:32 For who is God but the Lord? and who is a Rock but our God?

2 Samuel 22:33 God puts a strong band about me, guiding me in a straight way.

2 Samuel 22:34 He makes my feet like roes' feet, and puts me on high places.

2 Samuel 22:35 He makes my hands expert in war, so that a bow of brass is bent by my arms.

2 Samuel 22:36 You have given me the breastplate of your salvation, and your mercy has made me great.

2 Samuel 22:37 You have made my steps wide under me, so that my feet make no slip.

2 Samuel 22:38 I go after my haters and overtake them; not turning back till they are all overcome.

2 Samuel 22:39 I have sent destruction on them and given them wounds, so that they are not able to get up: they are stretched under my feet.

2 Samuel 22:40 For I have been armed by you with strength for the fight: you have made low under me those who came out against me.

2 Samuel 22:41 By you their backs are turned in flight, so that my haters are cut off.

2 Samuel 22:42 They were crying out, but there was no one to come to their help: even to the Lord, but he gave them no answer.

2 Samuel 22:43 Then they were crushed as small as the dust of the earth, stamped down under my feet like the waste of the streets.

2 Samuel 22:44 You have made me free from the fightings of my people; you have made me the head of the nations: a people of whom I had no knowledge will be my servants.

2 Samuel 22:45 Men of other countries will, with false hearts, put themselves under my authority: from the time when my name comes to their ears, they will be ruled by me.

2 Samuel 22:46 They will be wasted away, they will come out of their secret places shaking with fear.

2 Samuel 22:47 The Lord is living; praise be to my Rock, and let the God of my salvation be honoured:

2 Samuel 22:48 It is God who sends punishment on my haters, and puts peoples under my rule.

2 Samuel 22:49 He makes me free from my haters: I am lifted up over those who come up against me: you have made me free from the violent man.

2 Samuel 22:50 Because of this I will give you praise, O Lord, among the nations, and will make a song of praise to your name.

2 Samuel 22:51 Great salvation does he give to his king; he has mercy on the king of his selection, David, and on his seed for ever.

2 Samuel 23:1 Now these are the last words of David. David, the son of Jesse, says, the man who was lifted up on high, the man on whom the God of Jacob put the holy oil, the loved one of Israel’s songs, says:

2 Samuel 23:2 The spirit of the Lord had voice through me, his word was on my tongue.

2 Samuel 23:3 The God of Israel said, the word of the Rock of Israel came to me: When an upright king is ruling over men, when he is ruling in the fear of God,

2 Samuel 23:4 It is as the light of the morning, when the sun comes up, a morning without clouds; making young grass come to life from the earth.

2 Samuel 23:5 For is not my house so with God? For he has made with me an eternal agreement, ordered in all things and certain: as for all my salvation and all my desire, will he not give it increase?

2 Samuel 23:6 But the evil-doers, all of them, will be like thorns to be pushed away, because they may not be gripped in the hand:

2 Samuel 23:7 But anyone touching them has to be armed with iron and the rod of a spear; and they will be burned with fire, every one of them.

2 Samuel 23:8 These are the names of David's men of war: Ishbaal the Hachmonite, chief of the three; his axe was lifted up against eight hundred put to death at one time.

2 Samuel 23:9 After him was Eleazar, the son of Dodai the Ahohite, one of the three great fighters, who was with David in Pas-dammim when the Philistines came together there for the fight; and when the men of Israel had gone in flight,

2 Samuel 23:10 He was with David and went on fighting the Philistines till his hand became tired and stiff from gripping his sword: and that day the Lord gave a great salvation, and the people came back after him only to take the goods of the Philistines.

2 Samuel 23:11 After him was Shammah, the son of Ela the Hararite. And the Philistines came together in Lehi, where there was a bit of land full of seed; and the people went in flight from the Philistines.

2 Samuel 23:12 But he kept his place in the middle of the bit of land, and kept back their attack and overcame the Philistines: and the Lord gave a great salvation.

2 Samuel 23:13 And three of the thirty went down at the start of the grain-cutting, and they came to David at the strong place of Adullam; and the band of Philistines had taken up their position in the valley of Rephaim.

2 Samuel 23:14 And at that time David had taken cover in the strong place, and an armed force of the Philistines was in Beth-lehem.

2 Samuel 23:15 And David, moved by a strong desire, said, If only someone would give me a drink of water from the water-hole of Beth-lehem, by the doorway into the town!

2 Samuel 23:16 And the three men, forcing their way through the Philistine army, got water from the water-hole of Beth-lehem, by the doorway into the town, and took it back to David: but he would not take it, but, draining it out, made an offering of it to the Lord.

2 Samuel 23:17 And he said, Far be it from me, O Lord, to do this; how may I take as my drink the life-blood of men who have put their lives

in danger? So he would not take it. These things did the three great men of war.

2 Samuel 23:18 And Abishai, the brother of Joab, the son of Zeruiah, was chief of the thirty. He put to death three hundred with his spear, and he got for himself a name among the thirty.

2 Samuel 23:19 Was he not the noblest of the thirty? so he was made their captain: but he was not equal to the first three.

2 Samuel 23:20 And Benaiah the son of Jehoiada, a fighting man of Kabzeel, had done great acts; he put to death the two sons of Ariel of Moab: he went down into a hole and put a lion to death in time of snow:

2 Samuel 23:21 And he made an attack on an Egyptian, a tall man: and the Egyptian had a spear in his hand; but he went down to him with a stick, and pulling the spear out of the hands of the Egyptian, put him to death with that same spear.

2 Samuel 23:22 These were the acts of Benaiah, the son of Jehoiada, who had a great name among the thirty men of war.

2 Samuel 23:23 He was honoured over the rest of the thirty, but he was not equal to the first three. And David put him over the fighting men who kept him safe.

2 Samuel 23:24 Asahel, the brother of Joab, was one of the thirty; and Elhanan, the son of Dodai, of Beth-lehem,

2 Samuel 23:25 Shammah the Harodite, Elika the Harodite,

2 Samuel 23:26 Helez the Paltite, Ira, the son of Ikkesh the Tekoite,

2 Samuel 23:27 Abiezer the Anathothite, Sibbecai the Hushathite,

2 Samuel 23:28 Zalmon the Ahohite, Maharai the Netophathite,

2 Samuel 23:29 Heldai, the son of Baanah the Netophathite, Ittai, the son of Ribai of Gibeah of the children of Benjamin,

2 Samuel 23:30 Benaiah the Pirathonite, Hiddai of the valleys of Gaash,

2 Samuel 23:31 Abiel the Arbathite, Azmaveth of Bahurim,

2 Samuel 23:32 Eliahba the Shaalbonite, Jashen the Gunite,

2 Samuel 23:33 Jonathan, the son of Shammah the Hararite, Ahiam, the son of Sharar the Hararite,

2 Samuel 23:34 Eliphelet, the son of Ahasbai the Maacathite, Eliam, the son of Ahithophel the Gilonite,

2 Samuel 23:35 Hezrai the Carmelite, Paarai the Archite,

2 Samuel 23:36 Igal, the son of Nathan of Zobah, Bani the Gadite,

2 Samuel 23:37 Zelek the Ammonite, Naharai the Beerothite, who had the care of the arms of Joab, son of Zeruiah,

2 Samuel 23:38 Ira the Ithrite, Gareb the Ithrite,

2 Samuel 23:39 Uriah the Hittite: thirty-seven in number.

2 Samuel 24:1 Again the wrath of the Lord was burning against Israel, and moving David against them, he said, Go, take the number of Israel and Judah.

2 Samuel 24:2 And the king said to Joab and the captains of the army, who were with him, Go now through all the tribes of Israel, from Dan as far as Beer-sheba, and have all the people numbered, so that I may be certain of the number of the people.

2 Samuel 24:3 And Joab said to the king, Whatever the number of the people, may the Lord make it a hundred times as much, and may the eyes of my lord the king see it: but why does my lord the king take pleasure in doing this thing?

2 Samuel 24:4 But the king's order was stronger than Joab and the captains of the army. And Joab and the captains of the army went out from the king, to take the number of the children of Israel.

2 Samuel 24:5 And they went over Jordan, and starting from Aroer, from the town which is in the middle of the valley, they went in the direction of the Gadites, and on to Jazer;

2 Samuel 24:6 Then they came to Gilead, and to the land of the Hittites under Hermon; and they came to Dan, and from Dan they came round to Zidon,

2 Samuel 24:7 And to the walled town of Tyre, and to all the towns of the Hivites and the Canaanites: and they went out to the South of Judah at Beer-sheba.

2 Samuel 24:8 So after going through all the land in every direction, they came to Jerusalem at the end of nine months and twenty days.

2 Samuel 24:9 And Joab gave the king the number of all the people: there were in Israel eight hundred thousand fighting men able to take up arms; and the men of Judah were five hundred thousand.

2 Samuel 24:10 And after the people had been numbered, David's heart was troubled. And David said to the Lord, Great has been my sin in doing this; but now, O Lord, be pleased to take away the sin of your servant, for I have done very foolishly

2 Samuel 24:11 And David got up in the morning; now the word of the Lord had come to the prophet Gad, David's seer, saying,

2 Samuel 24:12 Go and say to David, The Lord says, Three things are offered to you: say which of them you will have, and I will do it to you.

2 Samuel 24:13 So Gad came to David, and gave him word of this and said to him, Are there to be three years when there is not enough food in your land? or will you go in flight from your haters for three months, while they go after you? or will you have three days of violent disease in your land? take thought and say what answer I am to give to him who sent me.

2 Samuel 24:14 And David said to Gad, This is a hard decision for me to make: let us come into the hands of the Lord, for great are his mercies: let me not come into the hands of men.

2 Samuel 24:15 So David made selection of the disease; and the time was the days of the grain-cutting, when the disease came among the people, causing the death of seventy thousand men from Dan as far as Beer-sheba.

2 Samuel 24:16 And when the hand of the angel was stretched out in the direction of Jerusalem, for its destruction, the Lord had regret for the evil, and said to the angel who was sending destruction on the people, It is enough; do no more. And the angel of the Lord was by the grain-floor of Araunah the Jebusite.

2 Samuel 24:17 And when David saw the angel who was causing the destruction of the people, he said to the Lord, Truly, the sin is mine; I have done wrong: but these are only sheep; what have they done? let your hand be against me and against my family.

2 Samuel 24:18 And that day Gad came to David and said to him, Go up, and put up an altar to the Lord on the grain-floor of Araunah the Jebusite.

2 Samuel 24:19 So David went up, as Gad had said and as the Lord had given orders.

2 Samuel 24:20 And Araunah, looking out, saw the king and his servants coming to him: and Araunah went out, and went down on his face to the earth before the king.

2 Samuel 24:21 And Araunah said, Why has my lord the king come to his servant? And David said, To give you a price for your grain-floor, so that I may put up an altar to the Lord, and the disease may be stopped among the people.

2 Samuel 24:22 And Araunah said to David, Let my lord the king take whatever seems right to him, and make an offering of it: see, here are the oxen for the burned offering, and the grain-cleaning instruments and the ox-yokes for wood:

2 Samuel 24:23 All this does the servant of my lord the king give to the king. And Araunah said, May the Lord your God be pleased with your offering!

2 Samuel 24:24 And the king said to Araunah, No, but I will give you a price for it; I will not give to the Lord my God burned offerings for which I have given nothing. So David got the grain-floor and the oxen for fifty shekels of silver.

2 Samuel 24:25 And there David put up an altar to the Lord, making burned offerings and peace-offerings. So the Lord gave ear to his prayer for the land, and the disease came to an end in Israel.

1 Kings

1:1 Now King David was old and far on in years; and though they put covers over him, his body was cold.

1 Kings 1:2 So his servants said to him, Let search be made for a young virgin for my lord the king, to take care of him and be waiting on him; and you may take her in your arms, and so my lord the king will be warm.

1 Kings 1:3 So after searching through all the land of Israel for a fair young girl, they saw Abishag the Shunammite, and took her to the king.

1 Kings 1:4 Now she was very beautiful; and she took care of the king, waiting on him at all times; but the king had no connection with her.

1 Kings 1:5 Then Adonijah, the son of Haggith, lifting himself up in pride, said, I will become king; and he made ready his carriages of war and his horsemen, with fifty runners to go before him.

1 Kings 1:6 Now all his life his father had never gone against him or said to him, Why have you done so? and he was a very good-looking man, and younger than Absalom.

1 Kings 1:7 And he had talk with Joab, the son of Zeruiah, and with Abiathar the priest; and they were on his side and gave him their support.

1 Kings 1:8 But Zadok the priest, and Benaiah, the son of Jehoiada, and Nathan the prophet and Shimei and Rei, and David's men of war did not take the side of Adonijah.

1 Kings 1:9 Then Adonijah put to death sheep and oxen and fat beasts by the stone of Zoheleth, by En-rogel; and he sent for all his brothers, the king's sons, and all the men of Judah, the king's servants, to come to him:

1 Kings 1:10 But he did not send for Nathan the prophet and Benaiah and the other men of war and Solomon his brother.

1 Kings 1:11 Then Nathan said to Bath-sheba, the mother of Solomon, Has it not come to your ears that Adonijah, the son of Haggith, has made himself king without the knowledge of David our lord?

1 Kings 1:12 So now, let me make a suggestion, so that you may keep your life safe and the life of your son Solomon.

1 Kings 1:13 Come now, go to King David and say to him, Did you not, O my lord, take an oath to me, your servant, saying, Truly Solomon your son will be king after me, seated on the seat of my kingdom? why then is Adonijah acting as king?

1 Kings 1:14 And while you are still talking there with the king, see, I will come in after you and say that your story is true.

1 Kings 1:15 Then Bath-sheba went into the king's room; now the king was very old, and Abishag the Shunammite was waiting on him.

1 Kings 1:16 And Bath-sheba went down on her face on the earth before the king giving him honour. And he said, What is your desire?

1 Kings 1:17 And she said to him, My lord, you took an oath by the Lord your God and gave your word to your servant, saying, Truly, Solomon your son will be king after me, seated on the seat of my kingdom.

1 Kings 1:18 And now, see, Adonijah has made himself king without my lord's knowledge;

1 Kings 1:19 And has put to death oxen and fat beasts and sheep in great numbers, and has sent for all the sons of the king, and Abiathar the priest, and Joab, the captain of the army; but he has not sent for Solomon your servant.

1 Kings 1:20 And now, my lord the king, the eyes of all Israel are on you, waiting for you to say who is to take the place of my lord the king after him.

1 Kings 1:21 For as things are, it will come about, when my lord the king is sleeping with his fathers, that I and Solomon my son will be made outlaws.

1 Kings 1:22 And while she was still talking with the king, Nathan the prophet came in.

1 Kings 1:23 And they said to the king, Here is Nathan the prophet. And when he came in before the king, he went down on his face on the earth.

1 Kings 1:24 And Nathan said, O my lord king, have you said, Adonijah is to be king after me, seated on the seat of my kingdom?

1 Kings 1:25 Because today he has gone down and has put to death oxen and fat beasts and sheep in great numbers, and has sent for all the king's sons to come to him, with the captains of the army and Abiathar the priest; and they are feasting before him and crying, Long life to King Adonijah!

1 Kings 1:26 But me, your servant, and Zadok the priest, and Benaiah, the son of Jehoiada, and your servant Solomon, he has not sent for.

1 Kings 1:27 Has this thing been done by my lord the king, without giving word to your servants who was to be placed on my lord the king's seat after him?

1 Kings 1:28 Then King David in answer said, Send for Bath-sheba to come to me. And she came in and took her place before the king.

1 Kings 1:29 And the king took an oath, and said, By the living Lord, who has been my saviour from all my troubles,

1 Kings 1:30 As I took an oath to you by the Lord, the God of Israel, saying, Certainly Solomon your son will become king after me, seated on my seat in my place; so will I do this day.

1 Kings 1:31 Then Bath-sheba went down on her face on the earth before the king giving him honour, and said, May my lord King David go on living for ever.

1 Kings 1:32 And King David said, Send for Zadok the priest, and Nathan the prophet, and Benaiah, the son of Jehoiada. And they came before the king.

1 Kings 1:33 And the king said to them, Take with you the servants of your lord, and put Solomon my son on my beast, yes, mine, and take him down to Gihon;

1 Kings 1:34 And there let Zadok the priest and Nathan the prophet put the holy oil on him to make him king over Israel; and sounding the horn say, Long life to King Solomon!

1 Kings 1:35 Then come up after him and he will come in and take his place on the seat of my kingdom; for he is to be king in my place, and I have given orders that he is to be ruler over Israel and over Judah.

1 Kings 1:36 And Benaiah, the son of Jehoiada, answering the king, said, So be it: and may the Lord, the God of my lord the king, say so.

1 Kings 1:37 As the Lord has been with my lord the king, even so may he be with Solomon and make the seat of his authority greater than that of my lord King David.

1 Kings 1:38 So Zadok the priest, and Nathan the prophet, and Benaiah, the son of Jehoiada, and the Cherethites and the Pelethites, went down and put Solomon on King David’s beast and took him to Gihon.

1 Kings 1:39 And Zadok the priest took the vessel of oil out of the Tent, and put the holy oil on Solomon. And when the horn was sounded, all the people said, Long life to King Solomon!

1 Kings 1:40 And all the people came up after him, piping with pipes, and they were glad with great joy, so that the earth was shaking with the sound.

1 Kings 1:41 And it came to the ears of Adonijah and all the guests who were with him, when their meal was ended. And Joab, hearing the sound of the horn, said, What is the reason of this noise as if the town was worked up?

1 Kings 1:42 And while the words were on his lips, Jonathan, the son of Abiathar the priest, came; and Adonijah said, Come in; for you are a man of good faith and the news which you have for us will be good.

1 Kings 1:43 And Jonathan, answering, said to Adonijah, Not so, but our lord King David has made Solomon king:

1 Kings 1:44 And he sent with him Zadok the priest, and Nathan the prophet, and Benaiah, the son of Jehoiada, and the Cherethites and the Pelethites; and they put him on the king’s beast:

1 Kings 1:45 And Zadok the priest and Nathan the prophet put the holy oil on him and made him king in Gihon; and they came back from there with joy, and the town was all worked up. This is the noise which has come to your ears.

1 Kings 1:46 And now Solomon is seated on the seat of the kingdom.

1 Kings 1:47 And the king’s servants came to our lord King David, blessing him and saying, May God make the name of Solomon better than your name, and the seat of his authority greater than your seat; and the king was bent low in worship on his bed.

1 Kings 1:48 Then the king said, May the God of Israel be praised, who has given one of my seed to be king in my place this day and has let my eyes see it.

1 Kings 1:49 And all the guests of Adonijah got up in fear and went away, every man to his place.

1 Kings 1:50 And Adonijah himself was full of fear because of Solomon; and he got up and went to the altar, and put his hands on its horns.

1 Kings 1:51 And they gave Solomon word of it, saying, See, Adonijah goes in such fear of King Solomon, that he has put his hands on the horns of the altar, saying, Let King Solomon first give me his oath that he will not put his servant to death with the sword.

1 Kings 1:52 And Solomon said, If he is seen to be a man of good faith, not a hair of him will be touched; but if any wrongdoing is seen in him, he is to be put to death.

1 Kings 1:53 So King Solomon sent, and they took him down from the altar. And he came and gave honour to King Solomon; and Solomon said to him, Go to your house.

1 Kings 2:1 Now the time of David’s death came near; and he gave orders to Solomon his son, saying,

1 Kings 2:2 I am going the way of all the earth: so be strong and be a man;

1 Kings 2:3 And keep the orders of the Lord your God, walking in his ways, keeping his laws and his orders and his rules and his words, as they are recorded in the law of Moses; so that you may do well in all you do and wherever you go,

1 Kings 2:4 So that the Lord may give effect to what he said of me, If your children give attention to their ways, living uprightly before me with all their heart and their soul, you will never be without a man to be king in Israel.

1 Kings 2:5 Now you have knowledge of what Joab, the son of Zeruiah, did to me, and to the two captains of the army of Israel, Abner, the son of Ner, and Amasa, the son of Jether, whom he put to death, taking payment for the blood of war in time of peace, and making the band of my clothing and the shoes on my feet red with the blood of one put to death without cause.

1 Kings 2:6 So be guided by your wisdom, and let not his white head go down to the underworld in peace.

1 Kings 2:7 But be good to the sons of Barzillai the Gileadite, and let them be guests at your table; for so they came to me when I went in flight from Absalom your brother.

1 Kings 2:8 Now you have with you Shimei, the son of Gera the Benjamite of Bahurim, who put a bitter curse on me on the day when I went to Mahanaim; but he came down to see me at Jordan, and I gave him my oath by the Lord, saying, I will not put you to death by the sword.

1 Kings 2:9 But do not let him be free from punishment, for you are a wise man; and it will be clear to you what you have to do with him; see that his white head goes down to the underworld in blood.

1 Kings 2:10 Then David went to rest with his fathers, and his body was put into the earth in the town of David.

1 Kings 2:11 David was king over Israel for forty years: for seven years he was king in Hebron and for thirty-three years in Jerusalem.

1 Kings 2:12 And Solomon took his place on the seat of David his father, and his kingdom was made safe and strong.

1 Kings 2:13 Then Adonijah, the son of Haggith, came to Bath-sheba, the mother of Solomon. And she said, Come you in peace? And he said, Yes, in peace.

1 Kings 2:14 Then he said, I have something to say to you. And she said, Say on.

1 Kings 2:15 And he said, You saw how the kingdom was mine, and all Israel had the idea that I would be their king; but now the kingdom is turned about, and has become my brother’s, for it was given to him by the Lord.

1 Kings 2:16 Now I have one request to make to you, and do not say, No, to me. And she said to him, Say on.

1 Kings 2:17 Then he said, Will you go to Solomon the king (for he will not say, No, to you) and put before him my request that he will give me Abishag the Shunammite for a wife?

1 Kings 2:18 And Bath-sheba said, Good! I will make your request to the king.

1 Kings 2:19 So Bath-sheba went to King Solomon to have talk with him on Adonijah’s account. And the king got up to come to her, and went

down low to the earth before her; then he took his place on the king's seat and had a seat made ready for the king's mother and she took her place at his right hand.

1 Kings 2:20 Then she said, I have one small request to make to you; do not say, No, to me. And the king said, Say on, my mother, for I will not say, No, to you.

1 Kings 2:21 And she said, Let Abishag the Shunammite be given to Adonijah your brother for a wife.

1 Kings 2:22 Then King Solomon made answer and said to his mother, Why are you requesting me to give Abishag the Shunammite to Adonijah? Take the kingdom for him in addition, for he is my older brother, and Abiathar the priest and Joab, the son of Zeruiah, are on his side.

1 Kings 2:23 Then King Solomon took an oath by the Lord, saying, May God's punishment be on me if Adonijah does not give payment for these words with his life.

1 Kings 2:24 Now by the living Lord, who has given me my place on the seat of David my father, and made me one of a line of kings, as he gave me his word, truly Adonijah will be put to death this day.

1 Kings 2:25 And King Solomon sent Benaiah, the son of Jehoiada, and he made an attack on him and put him to death.

1 Kings 2:26 And to Abiathar the priest the king said, Go to Anathoth, to your fields; for death would be your right reward; but I will not put you to death now, because you took up the ark of the Lord God before David my father, and you were with him in all his troubles.

1 Kings 2:27 So Solomon let Abiathar be priest no longer, so that he might make the word of the Lord come true which he said about the sons of Eli in Shiloh.

1 Kings 2:28 And news of this came to Joab; for Joab had been one of Adonijah's supporters, though he had not been on Absalom's side. Then Joab went in flight to the Tent of the Lord, and put his hands on the horns of the altar.

1 Kings 2:29 And they said to King Solomon, Joab has gone in flight to the Tent of the Lord and is by the altar. Then Solomon sent Benaiah, the son of Jehoiada, saying, Go, make an attack on him.

1 Kings 2:30 And Benaiah came to the Tent of the Lord and said to him, The king says, Come out. And he said, No; but let death come to me here. And Benaiah went back to the king and gave him word of the answer which Joab had given.

1 Kings 2:31 And the king said, Do as he has said and make an attack on him there, and put his body into the earth; so that you may take away from me and from my family the blood of one put to death by Joab without cause.

1 Kings 2:32 And the Lord will send back his blood on his head, because of the attack he made on two men more upright and better than himself, putting them to the sword without my father's knowledge; even Abner, the son of Ner, captain of the army of Israel, and Amasa, the son of Jether, captain of the army of Judah.

1 Kings 2:33 So their blood will be on the head of Joab, and on the head of his seed for ever; but for David and his seed and his family and the seat of his kingdom, there will be peace for ever from the Lord.

1 Kings 2:34 So Benaiah, the son of Jehoiada, went up, and falling on him, put him to death; and his body was put to rest in his house in the waste land.

1 Kings 2:35 And the king put Benaiah, the son of Jehoiada, in his place over the army; and Zadok the priest he put in the place of Abiathar.

1 Kings 2:36 Then the king sent for Shimei, and said to him, Make a house for yourself in Jerusalem and keep there and go to no other place.

1 Kings 2:37 For be certain that on the day when you go out and go over the stream Kidron, death will overtake you: and your blood will be on your head.

1 Kings 2:38 And Shimei said to the king, Very well! as my lord the king has said, so will your servant do. And for a long time Shimei went on living in Jerusalem.

1 Kings 2:39 But after three years, two of the servants of Shimei went in flight to Achish, son of Maacah, king of Gath. And word was given to Shimei that his servants had gone to Gath.

1 Kings 2:40 Then Shimei got up, and making ready his ass, he went to Gath, to Achish, in search of his servants; and he sent and got them from Gath.

1 Kings 2:41 And news was given to Solomon that Shimei had gone from Jerusalem to Gath and had come back again.

1 Kings 2:42 Then the king sent for Shimei, and said to him, Did I not make you take an oath by the Lord, protesting to you and saying, Be certain that on the day when you go out from here, wherever you go, death will overtake you? and you said to me, Very well!

1 Kings 2:43 Why then have you not kept the oath of the Lord and the order which I gave you?

1 Kings 2:44 And the king said to Shimei, You have knowledge of all the evil which you did to David my father; and now the Lord has sent back your evil on yourself.

1 Kings 2:45 But a blessing will be on King Solomon, and the kingdom of David will keep its place before the Lord for ever.

1 Kings 2:46 So the king gave orders to Benaiah, the son of Jehoiada; and he went out and, falling on him, put him to death. And Solomon’s authority over the kingdom was complete.

1 Kings 3:1 Solomon became the son-in-law of Pharaoh, king of Egypt, and took Pharaoh’s daughter as his wife, keeping her in the town of David, till the house he was building for himself, and the house of the Lord and the wall round Jerusalem, were complete.

1 Kings 3:2 But all this time the people were making their offerings in the high places, because no house had been put up to the name of the Lord till those days.

1 Kings 3:3 And Solomon, in his love for the Lord, kept the laws of David his father; but he made offerings and let them go up in smoke on the high places.

1 Kings 3:4 And the king went to Gibeon to make an offering there, because that was the chief high place: it was Solomon’s way to make a thousand burned offerings on that altar.

1 Kings 3:5 In Gibeon, Solomon had a vision of the Lord in a dream by night; and God said to him, Say what I am to give you.

1 Kings 3:6 And Solomon said, Great was your mercy to David my father, as his life before you was true and upright and his heart was true to you; and you have kept for him this greatest mercy, a son to take his place this day.

1 Kings 3:7 And now, O Lord my God, you have made your servant king in the place of David my father; and I am only a young boy, with no knowledge of how to go out or come in.

1 Kings 3:8 And your servant has round him the people of your selection, a people so great that they may not be numbered, and no account of them may be given.

1 Kings 3:9 Give your servant, then, a wise heart for judging your people, able to see what is good and what evil; for who is able to be the judge of this great people?

1 Kings 3:10 Now these words and Solomon’s request were pleasing to the Lord.

1 Kings 3:11 And God said to him, Because your request is for this thing, and not for long life for yourself or for wealth or for the destruction of your haters, but for wisdom to be a judge of causes;

1 Kings 3:12 I have done as you said: I have given you a wise and far-seeing heart, so that there has never been your equal in the past, and never will there be any like you in the future.

1 Kings 3:13 And with this I have given you what you made no request for: wealth and honour, so that no king was ever your equal.

1 Kings 3:14 And if you go on in my ways, keeping my laws and my orders as your father David did, I will give you a long life.

1 Kings 3:15 And Solomon, awakening, saw that it was a dream; then he came to Jerusalem, where he went before the ark of the agreement of the Lord, offering burned offerings and peace-offerings; and he made a feast for all his servants.

1 Kings 3:16 Then two loose women of the town came and took their places before the king;

1 Kings 3:17 And one of them said, O my lord, I and this woman are living in the same house; and I gave birth to a child by her side in the house.

1 Kings 3:18 And three days after the birth of my child, this woman had a child: we were together, no other-person was with us in the house but we two only.

1 Kings 3:19 In the night, this woman, sleeping on her child, was the cause of its death.

1 Kings 3:20 And she got up in the middle of the night and took my son from my side while your servant was sleeping; and she took it in her arms and put her dead child in my arms.

1 Kings 3:21 And when I got up to give my child the breast, I saw that it was dead; but in the morning, looking at it with care, I saw that it was not my son.

1 Kings 3:22 And the other woman said, No; but the living child is my son and the dead one yours. But the first said, No; the dead child is your son and the living one mine. So they kept on talking before the king.

1 Kings 3:23 Then the king said, One says, The living child is my son, and yours is the dead: and the other says, Not so; but your son is the dead one and mine is the living.

1 Kings 3:24 Then he said, Get me a sword. So they went and put a sword before the king.

1 Kings 3:25 And the king said, Let the living child be cut in two and one half given to one woman and one to the other.

1 Kings 3:26 Then the mother of the living child came forward, for her heart went out to her son, and she said, O my lord, give her the child; do not on any account put it to death. But the other woman said, It will not be mine or yours; let it be cut in two.

1 Kings 3:27 Then the king made answer and said, Give her the child, and do not put it to death; she is the mother of it.

1 Kings 3:28 And news of this decision which the king had made went through all Israel; and they had fear of the king, for they saw that the wisdom of God was in him to give decisions.

1 Kings 4:1 Now Solomon was king over all Israel.

1 Kings 4:2 And these were his chief men: Azariah, the son of Zadok, was the priest;

1 Kings 4:3 Elihoreph and Ahijah, the sons of Shisha, were scribes; Jehoshaphat, the son of Ahilud, was the recorder;

1 Kings 4:4 Benaiah, the son of Jehoiada, was head of the army; Zadok and Abiathar were priests;

1 Kings 4:5 Azariah, the son of Nathan, was over those in authority in the different divisions of the country; Zabud, the son of Nathan, was priest and the king's friend;

1 Kings 4:6 Ahishar was controller of the king's house; Adoniram, the son of Abda, was overseer of the forced work.

1 Kings 4:7 And Solomon put twelve overseers over all Israel, to be responsible for the stores needed for the king and those of his house; every man was responsible for one month in the year.

1 Kings 4:8 And these are their names: ... the son of Hur in the hill country of Ephraim;

1 Kings 4:9 ... the son of Deker in Makaz and Shaalbim and Beth-shemesh and Elonbeth-hanan;

1 Kings 4:10 ... the son of Hesed in Arubboth; Socoh and all the land of Hepher were under his control;

1 Kings 4:11 ... the son of Abinadab in all Naphath-dor; his wife was Taphath, the daughter of Solomon.

1 Kings 4:12 Baana, the son of Ahilud, in Taanach and Megiddo, and all Beth-shean which is by the side of Zarethan, under Jezreel, from Beth-shean to Abel-meholah, as far as the far side of Jokmeam;

1 Kings 4:13 ... the son of Geber in Ramoth-gilead; he had the towns of Jair, the son of Manasseh, which are in Gilead, and the country of Argob, which is in Bashan, sixty great towns with walls and locks of brass.

1 Kings 4:14 Ahinadab, the son of Iddo, in Mahanaim;

1 Kings 4:15 Ahimaaz in Naphtali; he took Basemath, the daughter of Solomon, as his wife;

1 Kings 4:16 Baana, the son of Hushai, in Asher and Aloth;

1 Kings 4:17 Jehoshaphat, the son of Paruah, in Issachar;

1 Kings 4:18 Shimei, the son of Ela, in Benjamin;

1 Kings 4:19 Geber, the son of Uri, in the land of Gilead, the country of Sihon, king of the Amorites, and Og, king of Bashan; and one overseer had authority over all the overseers who were in the land.

1 Kings 4:20 Judah and Israel were as great in number as the sand by the seaside, and they took their food and drink with joy in their hearts.

1 Kings 4:21 And Solomon was ruler over all the kingdoms from the River to the land of the Philistines, and as far as the edge of Egypt; men gave him offerings and were his servants all the days of his life.

1 Kings 4:22 And the amount of Solomon’s food for one day was thirty measures of crushed grain and sixty measures of meal;

1 Kings 4:23 Ten fat oxen and twenty oxen from the fields, and a hundred sheep, in addition to harts and gazelles and roes and fat fowls.

1 Kings 4:24 For he had authority over all the country on this side of the River, from Tiphsah to Gaza, over all the kings on this side of the River; and he had peace round him on every side.

1 Kings 4:25 So Judah and Israel were living safely, every man under his vine and his fig-tree, from Dan as far as Beer-sheba, all the days of Solomon.

1 Kings 4:26 And Solomon had four thousand boxed-off spaces for horses for his carriages, and twelve thousand horsemen.

1 Kings 4:27 And those overseers, every man in his month, saw that food was produced for Solomon and all his guests, they took care that nothing was overlooked.

1 Kings 4:28 And they took grain and dry grass for the horses and the carriage-horses, to the right place, every man as he was ordered.

1 Kings 4:29 And God gave Solomon a great store of wisdom and good sense, and a mind of wide range, as wide as the sand by the seaside.

1 Kings 4:30 And Solomon’s wisdom was greater than the wisdom of all the people of the East and all the wisdom of Egypt.

1 Kings 4:31 For he was wiser than all men, even than Ethan the Ezrahite, and Heman and Calcol and Darda, the sons of Mahol; and he had a great name among all the nations round about.

1 Kings 4:32 He was the maker of three thousand wise sayings, and of songs to the number of a thousand and five.

1 Kings 4:33 He made sayings about all plants, from the cedar in Lebanon to the hyssop hanging on the wall; and about all beasts and birds and fishes and the small things of the earth.

1 Kings 4:34 People came from every nation to give ear to the wisdom of Solomon, from all the kings of the earth who had word of his wisdom.

1 Kings 5:1 Now Hiram, king of Tyre, hearing that Solomon had been made king in place of his father, sent his servants to him; for Hiram had ever been a friend to David.

1 Kings 5:2 And Solomon sent back word to Hiram, saying,

1 Kings 5:3 You have knowledge that David my father was not able to make a house for the name of the Lord his God, because of the wars which were round him on every side, till the Lord put all those who were against him under his feet.

1 Kings 5:4 But now the Lord my God has given me rest on every side; no one is making trouble, and no evil is taking place.

1 Kings 5:5 And so it is my purpose to make a house for the name of the Lord my God, as he said to David my father, Your son, whom I will make king in your place, will be the builder of a house for my name.

1 Kings 5:6 So now, will you have cedar-trees from Lebanon cut down for me, and my servants will be with your servants; and I will give you payment for your servants at whatever rate you say; for it is common knowledge that we have no such wood-cutters among us as the men of Zidon.

1 Kings 5:7 And these words of Solomon made Hiram glad, and he said, Now may the Lord be praised who has given to David a wise son to be king over this great people.

1 Kings 5:8 Then Hiram sent to Solomon, saying; The words you sent have been given to me: I will do all your desire in the question of cedar-wood and cypress-wood.

1 Kings 5:9 My men will take them down from Lebanon to the sea, where I will have them corded together to go by sea to whatever place you say, and I will have them cut up there so that you may take them away; as for payment, it will be enough if you give me food for my people.

1 Kings 5:10 So Hiram gave Solomon all the cedar-wood and cypress-wood he had need of;

1 Kings 5:11 And Solomon gave Hiram twenty thousand measures of grain, as food for his people, and twenty measures of clear oil; this he did every year.

1 Kings 5:12 Now the Lord had given Solomon wisdom, as he had said to him; and there was peace between Hiram and Solomon, and they made an agreement together.

1 Kings 5:13 Then King Solomon got together men for the forced work through all Israel, thirty thousand men in number;

1 Kings 5:14 And sent them to Lebanon in bands of ten thousand every month: for a month they were working in Lebanon and for two months in their country, and Adoniram was in control of them.

1 Kings 5:15 Then he had seventy thousand for the work of transport, and eighty thousand stone-cutters in the mountains;

1 Kings 5:16 In addition to the chiefs of the responsible men put by Solomon to oversee the work, three thousand and three hundred in authority over the workmen.

1 Kings 5:17 By the king’s orders great stones, stones of high price, were cut out, so that the base of the house might be made of squared stone.

1 Kings 5:18 Solomon’s builders and Hiram’s builders did the work of cutting them, and put edges on them, and got the wood and the stone ready for the building of the house.

1 Kings 6:1 In the four hundred and eightieth year after the children of Israel came out of the land of Egypt, in the fourth year that Solomon was king of Israel, in the month Ziv, which is the second month, the building of the Lord’s house was started.

1 Kings 6:2 The house which Solomon made for the Lord was sixty cubits long, twenty cubits wide and thirty cubits high.

1 Kings 6:3 The covered way before the Temple of the house was twenty cubits long, as wide as the house, and ten cubits wide in front of the house.

1 Kings 6:4 And for the house he made windows, with network across.

1 Kings 6:5 And against the walls all round, and against the walls of the Temple and of the inmost room, he put up wings, with side rooms all round:

1 Kings 6:6 The lowest line of them being five cubits wide, the middle six cubits wide and the third seven cubits; for there was a space all round the outside walls of the house so that the boards supporting the rooms did not have to be fixed in the walls of the house.

1 Kings 6:7 (And the stones used in the building of the house were squared at the place where they were cut out; there was no sound of hammer or axe or any iron instrument while they were building the house.)

1 Kings 6:8 The door to the lowest side rooms was in the right side of the house; and they went up by twisting steps into the middle rooms, and from the middle into the third.

1 Kings 6:9 So he put up the house and made it complete, roofing it with boards of cedar-wood.

1 Kings 6:10 And he put up the line of side rooms against the walls of the house, fifteen cubits high, resting against the house on boards of cedar-wood.

1 Kings 6:11 (And the word of the Lord came to Solomon, saying,

1 Kings 6:12 About this house which you are building: if you will keep my laws and give effect to my decisions and be guided by my rules, I will give effect to my word which I gave to David your father.

1 Kings 6:13 And I will be ever among the children of Israel, and will not go away from my people.

1 Kings 6:14 So Solomon made the building of the house complete.)

1 Kings 6:15 The walls of the house were covered inside with cedar-wood boards; from the floor to the roof of the house they were covered inside with wood; and the floor was covered with boards of cypress-wood.

1 Kings 6:16 And at the back of the house a further space of twenty cubits was shut in with boards of cedar-wood, for the inmost room.

1 Kings 6:17 And the house, that is, the Temple, in front of the holy place was forty cubits long.

1 Kings 6:18 (All the inside of the house was cedar-wood, ornamented with designs of buds and flowers; no stonework was to be seen inside.)

1 Kings 6:19 And he made ready an inmost room in the middle of the house, in which to put the ark of the agreement of the Lord.

1 Kings 6:20 And the inmost room was twenty cubits square and twenty cubits high, plated over with clear gold, and he made an altar of cedar-wood, plating it with gold.

1 Kings 6:21 Solomon had all the inside of the house covered with gold, and he put chains of gold across in front of the inmost room, which itself was covered with gold.

1 Kings 6:22 Plates of gold were put all through the house till it was covered completely (and the altar in the inmost room was all covered with gold).

1 Kings 6:23 In the inmost room he made two winged beings of olive-wood, ten cubits high;

1 Kings 6:24 With outstretched wings five cubits wide; the distance from the edge of one wing to the edge of the other was ten cubits.

1 Kings 6:25 The two winged ones were ten cubits high, of the same size and form.

1 Kings 6:26 The two of them were ten cubits high.

1 Kings 6:27 These were placed inside the inner house, their outstretched wings touching the walls of the house, one touching one wall and one the other, while their other wings were touching in the middle.

1 Kings 6:28 These winged ones were plated over with gold.

1 Kings 6:29 And all the walls of the house inside and out were ornamented with forms of winged ones and palm-trees and open flowers.

1 Kings 6:30 And the floor of the house was covered with gold, inside and out.

1 Kings 6:31 For the way into the inmost room he made doors of olive-wood, the arch and the door supports forming a five-sided opening.

1 Kings 6:32 On the olive-wood doors were cut designs of winged ones and palm-trees and open flowers, all of them, with the doors, plated with gold.

1 Kings 6:33 Then he made pillars of olive-wood for the way into the Temple; the pillars were square:

1 Kings 6:34 And two folding doors of cypress-wood, with two leaves.

1 Kings 6:35 These were ornamented with designs of winged ones and palm-trees and open flowers, plated over with gold.

1 Kings 6:36 And the inner space was walled with three lines of squared stones and a line of cedar-wood boards.

1 Kings 6:37 In the fourth year the base of the house was put in its place, in the month Ziv.

1 Kings 6:38 And in the eleventh year, in the month Bul, which is the eighth month, the building of the house was complete in every detail, as it had been designed. So he was seven years building it.

1 Kings 7:1 Solomon was thirteen years building a house for himself till it was complete.

1 Kings 7:2 And he made the house of the Woods of Lebanon, which was a hundred cubits long and fifty cubits wide and thirty cubits high, resting on four lines of cedar-wood pillars with cedar-wood supports on the pillars.

1 Kings 7:3 And it was covered with cedar over the forty-five supports which were on the pillars, fifteen in a line.

1 Kings 7:4 There were three lines of window-frames, window facing window in every line.

1 Kings 7:5 And all the doors and windows had square frames, with the windows facing one another in three lines.

1 Kings 7:6 And he made a covered room of pillars, fifty cubits long and thirty cubits wide, and ... with steps before it.

1 Kings 7:7 Then he made a covered room for his high seat when he gave decisions; this was the covered room of judging; it was covered with cedar-wood from floor to roof.

1 Kings 7:8 And the house for his living-place, the other open square in the covered room, was made in the same way. And then he made a house like it for Pharaoh's daughter, whom Solomon had taken as his wife.

1 Kings 7:9 All these buildings were made, inside and out, from base to crowning stone, and outside to the great walled square, of highly priced stone, cut to different sizes with cutting-instruments.

1 Kings 7:10 And the base was of great masses of highly priced stone, some ten cubits and some eight cubits square.

1 Kings 7:11 Overhead were highly priced stones cut to measure, and cedar-wood.

1 Kings 7:12 The great outer square all round was walled with three lines of squared stones and a line of cedar-wood boards, round about the

open square inside the house of the Lord and the covered room of the king's house.

1 Kings 7:13 Then King Solomon sent and got Hiram from Tyre.

1 Kings 7:14 He was the son of a widow of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass; he was full of wisdom and knowledge and an expert worker in brass. He came to King Solomon and did all his work for him.

1 Kings 7:15 He it was who made the two brass pillars; the first pillar was eighteen cubits high, and a line of twelve cubits went round it; and the second was the same.

1 Kings 7:16 And he made the two crowns to be put on the tops of the pillars, of brass made soft in the fire; the crowns were five cubits high.

1 Kings 7:17 There were nets of open-work for the crowns on the tops of the pillars, a net of open-work for one and a net of open-work for the other.

1 Kings 7:18 And he made ornaments of apples; and two lines of apples all round over the network, covering the crowns of the pillars, the two crowns in the same way.

1 Kings 7:19 The crowns on the tops of the pillars were ornamented with a design of flowers, and were four cubits across.

1 Kings 7:20 And there were crowns on the two pillars near the round part by the network, and there were two hundred apples in lines round every crown.

1 Kings 7:21 He put up the pillars at the doorway of the Temple, naming the one on the right Jachin, and that on the left Boaz.

1 Kings 7:22 The tops of the pillars had a design of flowers; and the work of making the pillars was complete.

1 Kings 7:23 And he made a great metal water-vessel ten cubits across from edge to edge, five cubits high and thirty cubits round.

1 Kings 7:24 And under the edge of it, circling it all round for ten cubits, were two lines of flower buds, made together with it from liquid metal.

1 Kings 7:25 It was supported on twelve oxen, with their back parts turned to the middle of it, three of them facing to the north, three to the west, three to the south, and three to the east; the vessel was resting on top of them.

1 Kings 7:26 It was as thick as a man's open hand, and was curved like the edge of a cup, like the flower of a lily: it would take two thousand baths.

1 Kings 7:27 And he made ten wheeled bases of brass; every one four cubits long, four cubits wide, and three cubits high.

1 Kings 7:28 And the bases were made in this way; their sides were square, fixed in a framework;

1 Kings 7:29 And on the square sides between the frames were lions, oxen, and winged ones; and the same on the frame; and over and under the lions and the oxen and the winged ones were steps.

1 Kings 7:30 Every base had four wheels of brass, turning on brass rods, and their four angles had angle-plates under them; the angle-plates under the base were of metal, and there were ornaments at the side of every one.

1 Kings 7:31 The mouth of it inside the angle-plate was one cubit across; it was round like a pillar, a cubit and a half across; it had designs cut on it; the sides were square, not round.

1 Kings 7:32 The four wheels were under the frames, and the rods on which the wheels were fixed were in the base; the wheels were a cubit and a half high.

1 Kings 7:33 The wheels were made like carriage-wheels, the rods on which they were fixed, the parts forming their edges, their rods and the middle points of them, were all formed out of liquid metal.

1 Kings 7:34 And there were four angle-plates at the four angles of every base, forming part of the structure of the base.

1 Kings 7:35 And at the top of the base there was a round vessel, half a cubit high;

1 Kings 7:36 In the spaces of the flat sides and on the frames of them, he made designs of winged ones, lions, and palm-trees, with ornamented edges all round.

1 Kings 7:37 All the ten bases were made in this way, after the same design, of the same size and form.

1 Kings 7:38 And he made ten brass washing-vessels, everyone taking forty baths, and measuring four cubits; one vessel was placed on every one of the ten bases.

1 Kings 7:39 And he put the bases by the house, five on the right side and five on the left; and he put the great water-vessel on the right side of the house, to the east, facing south.

1 Kings 7:40 And Hiram made the pots and spades and the basins. So Hiram came to the end of all the work he did for King Solomon in the house of the Lord:

1 Kings 7:41 The two pillars and the two cups of the crowns which were on the tops of the two pillars; and the network covering the two cups of the crowns on the tops of the pillars,

1 Kings 7:42 And the four hundred apples for the network, two lines of apples for every network, covering the two cups of the crowns on the pillars;

1 Kings 7:43 And the ten bases, with the ten washing-vessels on them;

1 Kings 7:44 And the great water-vessel, with the twelve oxen under it;

1 Kings 7:45 And the pots and the spades and the basins; all the vessels which Hiram made for King Solomon, for the house of the Lord, were of polished brass.

1 Kings 7:46 He made them of liquid metal in the lowland of Jordan, at the way across the river, at Adama, between Succoth and Zarethan.

1 Kings 7:47 The weight of all these vessels was not measured, because there was such a number of them; it was not possible to get the weight of the brass.

1 Kings 7:48 And Solomon had all the vessels made for use in the house of the Lord: the altar of gold and the gold table on which the holy bread was placed;

1 Kings 7:49 And the supports for the lights, five on the right side and five on the left before the inmost room, of clear gold; and the flowers and the lights and all the instruments of gold;

1 Kings 7:50 And the cups and the scissors and the basins and the spoons and the fire-trays, all of gold; and the pins on which the doors were turned, the doors of the inner house, the most holy place, and the doors of the Temple, all of gold.

1 Kings 7:51 So all the work King Solomon had done in the house of the Lord was complete. Then Solomon took the holy things which David his father had given, the silver and the gold and all the vessels, and put them in the store-houses of the house of the Lord.

1 Kings 8:1 Then Solomon sent for all the responsible men of Israel, and all the chiefs of the tribes, and the heads of families of the children of Israel, to come to him in Jerusalem to take the ark of the Lord’s agreement up out of the town of David, which is Zion.

1 Kings 8:2 And all the men of Israel came together to King Solomon at the feast, in the month Ethanim, the seventh month.

1 Kings 8:3 And all the responsible men of Israel came, and the priests took up the ark.

1 Kings 8:4 They took up the ark of the Lord, and the Tent of meeting, and all the holy vessels which were in the Tent; all these the priests and the Levites took up.

1 Kings 8:5 And King Solomon and all the men of Israel who had come together there, were with him before the ark, making offerings of sheep and oxen more than might be numbered.

1 Kings 8:6 And the priests took the ark of the agreement of the Lord and put it in its place in the inner room of the house, in the most holy place, under the wings of the winged ones.

1 Kings 8:7 For their wings were outstretched over the place where the ark was, covering the ark and its rods.

1 Kings 8:8 The rods were so long that their ends were seen from the holy place, in front of the inmost room; but they were not seen from outside: and there they are to this day.

1 Kings 8:9 There was nothing in the ark but the two flat stones which Moses put there at Horeb, where the Lord made an agreement with the children of Israel when they came out of the land of Egypt.

1 Kings 8:10 Now when the priests had come out of the holy place, the house of the Lord was full of the cloud,

1 Kings 8:11 So that the priests were not able to keep their places to do their work because of the cloud, for the house of the Lord was full of the glory of the Lord.

1 Kings 8:12 Then Solomon said, O Lord, to the sun you have given the heaven for a living-place, but your living-place was not seen by men;

1 Kings 8:13 So I have made for you a living-place, a house in which you may be for ever present.

1 Kings 8:14 Then, turning his face about, the king gave a blessing to all the men of Israel; and they were all on their feet together.

1 Kings 8:15 And he said, Praise be to the Lord, the God of Israel, who himself gave his word to David my father, and with his strong hand has made his word come true, saying,

1 Kings 8:16 From the day when I took my people Israel out of Egypt, no town in all the tribes of Israel has been marked out by me for the building of a house for the resting-place of my name; but I made selection of David to be king over my people Israel.

1 Kings 8:17 Now it was in the heart of David my father to put up a house for the name of the Lord, the God of Israel.

1 Kings 8:18 But the Lord said to David my father, You did well to have in your heart the desire to make a house for my name;

1 Kings 8:19 But you yourself will not be the builder of my house; but your son, the offspring of your body, he it is who will put up a house for my name.

1 Kings 8:20 And the Lord has made his word come true; for I have taken my father David’s place on the seat of the kingdom of Israel, as the Lord gave his word; and I have made a house for the name of the Lord, the God of Israel.

1 Kings 8:21 In it I have made a place for the ark, in which is the agreement which the Lord made with our fathers, when he took them out of the land of Egypt.

1 Kings 8:22 Then Solomon took his place before the altar of the Lord, all the men of Israel being present, and stretching out his hands to heaven,

1 Kings 8:23 Said, O Lord, the God of Israel, there is no God like you in heaven or on the earth; keeping faith and mercy unchanging for your servants, while they go in your ways with all their hearts.

1 Kings 8:24 And you have kept the word which you gave to your servant David, my father; with your mouth you said it and with your hand you have made it come true this day.

1 Kings 8:25 So now, O Lord, the God of Israel, let your word to your servant David, my father, come true, when you said, You will never be without a man to take his place on the seat of the kingdom of Israel before me, if only your children give attention to their ways, walking before me as you have done.

1 Kings 8:26 So now, O God of Israel, it is my prayer that you will make your word come true which you said to your servant David, my father.

1 Kings 8:27 But is it truly possible that God may be housed on earth? see, heaven and the heaven of heavens are not wide enough to be your resting-place; how much less this house which I have made!

1 Kings 8:28 Still, let your heart be turned to the prayer of your servant, O Lord God, and to his prayer for grace; give ear to the cry and the prayer which your servant sends up to you this day;

1 Kings 8:29 That your eyes may be open to this house night and day, to this place of which you have said, My name will be there; hearing the prayer which your servant may make, turning to this place.

1 Kings 8:30 Give ear to the prayers of your servant, and the prayers of your people Israel, when they make their prayers, turning to this place; give ear in heaven your living-place, and hearing, have mercy.

1 Kings 8:31 If a man does wrong to his neighbour, and has to take an oath, and comes before your altar to take his oath in this house:

1 Kings 8:32 Then let your ear be open in heaven, and be the judge of your servants, giving your decision against the wrongdoer, so that punishment for his sins may come on his head; and, by your decision, keeping from evil him who has done no wrong.

1 Kings 8:33 When your people Israel are overcome in war, because of their sin against you; if they are turned to you again, honouring your name, making prayers to you and requesting your grace in this house:

1 Kings 8:34 Then give ear in heaven, and let the sin of your people Israel have forgiveness, and take them back again into the land which you gave to their fathers.

1 Kings 8:35 When heaven is shut up and there is no rain, because of their sin against you; if they make prayers with their faces turned to

this place, honouring your name and turning away from their sin when you send trouble on them:

1 Kings 8:36 Then give ear in heaven, so that the sin of your servants, and of your people Israel, may have forgiveness, when you make clear to them the good way in which they are to go; and send rain on your land which you have given to your people for their heritage.

1 Kings 8:37 If there is no food in the land, or if there is disease, or if the fruits of the earth are damaged through heat or water, locust or worm; if their towns are shut in by their attackers; whatever trouble, whatever disease there may be:

1 Kings 8:38 Whatever prayer or request for your grace is made by any man, or by all your people Israel, whatever his trouble may be, whose hands are stretched out to this house:

1 Kings 8:39 Give ear in heaven your living-place, acting in mercy; and give to every man whose secret heart is open to you, the reward of all his ways; for you, and you only, have knowledge of the hearts of all the children of men:

1 Kings 8:40 So that they may give you worship all the days of their life in the land which you gave to our fathers.

1 Kings 8:41 And as for the man from a strange land, who is not of your people Israel; when he comes from a far country because of the glory of your name:

1 Kings 8:42 (For they will have news of your great name and your strong hand and your out-stretched arm;) when he comes to make his prayer, turning to this house:

1 Kings 8:43 Give ear in heaven your living-place, and give him his desire, whatever it may be; so that all the peoples of the earth may have knowledge of your name, worshipping you as do your people Israel, and that they may see that this house which I have put up is truly named by your name.

1 Kings 8:44 If your people go out to war against their attackers, by whatever way you may send them, if they make their prayer to the Lord, turning their faces to this town of yours and to this house which I have made for your name:

1 Kings 8:45 Give ear in heaven to their prayer and their cry for grace, and see right done to them.

1 Kings 8:46 If they do wrong against you, (for no man is without sin,) and you are angry with them and give them up into the power of those who are fighting against them, so that they take them away as prisoners into a strange land, far off or near;

1 Kings 8:47 And if they take thought, in the land where they are prisoners, and are turned again to you, crying out in prayer to you in

that land, and saying, We are sinners, we have done wrong, we have done evil;

1 Kings 8:48 And with all their heart and soul are turned again to you, in the land of those who took them prisoners, and make their prayer to you, turning their eyes to this land which you gave to their fathers, and to the town which you took for yourself, and the house which I made for your name:

1 Kings 8:49 Then give ear to their prayer and to their cry in heaven your living-place, and see right done to them;

1 Kings 8:50 Answering with forgiveness the people who have done wrong against you, and overlooking the evil which they have done against you; let those who made them prisoners be moved with pity for them, and have pity on them;

1 Kings 8:51 For they are your people and your heritage, which you took out of Egypt, out of the iron fireplace;

1 Kings 8:52 Let your eyes be open to your servant’s prayer for grace and to the prayer of your people Israel, hearing them when their cry comes to you.

1 Kings 8:53 For you made them separate from all the peoples of the earth, to be your heritage, as you said by Moses your servant, when you took our fathers out of Egypt, O Lord God.

1 Kings 8:54 Then Solomon, after making all these prayers and requests for grace to the Lord, got up from his knees before the altar of the Lord, where his hands had been stretched out in prayer to heaven;

1 Kings 8:55 And, getting on his feet, he gave a blessing to all the men of Israel, saying with a loud voice,

1 Kings 8:56 Praise be to the Lord who has given rest to his people Israel, as he gave them his word to do; every word of all his oath, which he gave by the hand of Moses his servant, has come true.

1 Kings 8:57 Now may the Lord our God be with us as he was with our fathers; let him never go away from us or give us up;

1 Kings 8:58 Turning our hearts to himself, guiding us to go in all his ways, to keep his orders and his laws and his decisions, which he gave to our fathers.

1 Kings 8:59 And may these my words, the words of my prayer to the Lord, be before the Lord our God day and night, so that he may see right done to his servant and to his people Israel, day by day as we have need.

1 Kings 8:60 So that all the peoples of the earth may see that the Lord is God, and there is no other.

1 Kings 8:61 Then let your hearts be without sin before the Lord our God, walking in his laws and keeping his orders as at this day.

1 Kings 8:62 Now the king, and all Israel with him, were making offerings before the Lord.

1 Kings 8:63 And Solomon gave to the Lord for peace-offerings, twenty-two thousand oxen and a hundred and twenty thousand sheep. So the king and all the children of Israel kept the feast of the opening of the Lord's house.

1 Kings 8:64 The same day the king made holy the middle of the open square in front of the house of the Lord, offering there the burned offering and the meal offering and the fat of the peace-offerings; for there was not room on the brass altar of the Lord for the burned offerings and the meal offerings and the fat of the peace-offerings.

1 Kings 8:65 So Solomon and all Israel with him, a very great meeting, (for the people had come together from the way into Hamath to the river of Egypt,) kept the feast at that time before the Lord our God, for two weeks, even fourteen days.

1 Kings 8:66 And on the eighth day he sent the people away, and, blessing the king, they went to their tents full of joy and glad in their hearts, because of all the good which the Lord had done to David his servant and to Israel his people.

1 Kings 9:1 Now when Solomon came to the end of building the house of the Lord and the king's house, and all Solomon's desires, which he had in mind were effected;

1 Kings 9:2 The Lord came to him again in a vision, as he had done at Gibeon;

1 Kings 9:3 And the Lord said to him, Your prayers and your requests for grace have come to my ears: I have made holy this house which you have made, and I have put my name there for ever; my eyes and my heart will be there at all times.

1 Kings 9:4 As for you, if you will go on your way before me, as David your father did, uprightly and with a true heart, doing what I have given you orders to do, keeping my laws and my decisions;

1 Kings 9:5 Then I will make the seat of your rule over Israel certain for ever, as I gave my word to David your father, saying, You will never be without a man to be king in Israel.

1 Kings 9:6 But if you are turned from my ways, you or your children, and do not keep my orders and my laws which I have put before you, but go and make yourselves servants to other gods and give them worship:

1 Kings 9:7 Then I will have Israel cut off from the land which I have given them; and this house, which I have made holy for myself, I will put away from before my eyes; and Israel will be a public example, and a word of shame among all peoples.

1 Kings 9:8 And this house will become a mass of broken walls, and everyone who goes by will be overcome with wonder at it and make whistling sounds; and they will say, Why has the Lord done so to this land and to this house?

1 Kings 9:9 And their answer will be, Because they were turned away from the Lord their God, who took their fathers out of the land of Egypt; they took for themselves other gods and gave them worship and became their servants: that is why the Lord has sent all this evil on them.

1 Kings 9:10 Now at the end of twenty years, in which time Solomon had put up the two houses, the house of the Lord and the king's house,

1 Kings 9:11 (Hiram, king of Tyre, had given Solomon cedar-trees and cypress-trees and gold, as much as he had need of,) King Solomon gave Hiram twenty towns in the land of Galilee.

1 Kings 9:12 But when Hiram came from Tyre to see the towns which Solomon had given him, he was not pleased with them.

1 Kings 9:13 And he said, What sort of towns are these which you have given me, my brother? So they were named the land of Cabul, to this day.

1 Kings 9:14 And Hiram sent the king a hundred and twenty talents of gold.

1 Kings 9:15 Now, this was the way of Solomon's system of forced work for the building of the Lord's house and of the king's house, and the Millo and the wall of Jerusalem and Megiddo and Gezer. ...

1 Kings 9:16 Pharaoh, king of Egypt, came and took Gezer, burning it down and putting to death the Canaanites living in the town, and he gave it for a bride-offering to his daughter, Solomon's wife. ...

1 Kings 9:17 ... and Solomon was the builder of Gezer and Beth-horon the lower,

1 Kings 9:18 And Baalath and Tamar in the waste land, in that land;

1 Kings 9:19 And all the store-towns and the towns which Solomon had for his war-carriages and for his horsemen, and everything which it was his pleasure to put up in Jerusalem and in Lebanon and in all the land under his rule.

1 Kings 9:20 As for the rest of the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites, who were not children of Israel;

1 Kings 9:21 Their children who were still in the land, and whom the children of Israel had not been able to put to complete destruction, them did Solomon put to forced work, to this day.

1 Kings 9:22 But Solomon did not put the children of Israel to forced work; they were the men of war, his servants, his captains, and his chiefs, captains of his war-carriages and of his horsemen.

1 Kings 9:23 These were the chiefs of the overseers of Solomon’s work, five hundred and fifty, in authority over the people who did the work.

1 Kings 9:24 At that time Solomon made Pharaoh’s daughter come up from the town of David to the house which he had made for her: then he made the Millo.

1 Kings 9:25 Three times in the year it was Solomon’s way to give burned offerings and peace-offerings on the altar he had made to the Lord, causing his fire-offering to go up on the altar before the Lord.

1 Kings 9:26 And King Solomon made a sea-force of ships in Ezion-geber, by Eloth, on the Red Sea, in the land of Edom.

1 Kings 9:27 Hiram sent his servants, who were experienced seamen, in the sea-force with Solomon’s men.

1 Kings 9:28 And they came to Ophir, where they got four hundred and twenty talents of gold, and took it back to King Solomon.

1 Kings 10:1 Now the queen of Sheba, hearing great things of Solomon, came to put his wisdom to the test with hard questions.

1 Kings 10:2 And she came to Jerusalem with a very great train, with camels weighted down with spices, and stores of gold and jewels: and when she came to Solomon she had talk with him of everything in her mind.

1 Kings 10:3 And Solomon gave her answers to all her questions; there was no secret which the king did not make clear to her.

1 Kings 10:4 And when the queen of Sheba had seen all the wisdom of Solomon, and the house which he had made,

1 Kings 10:5 And the food at his table, and all his servants seated there, and those who were waiting on him in their places, and their robes, and his wine-servants, and the burned offerings which he made in the house of the Lord, there was no more spirit in her.

1 Kings 10:6 And she said to the king, The account which was given to me in my country of your acts and your wisdom was true.

1 Kings 10:7 But I had no faith in what was said about you, till I came and saw for myself; and now I see that it was not half the story; your wisdom and your wealth are much greater than they said.

1 Kings 10:8 Happy are your wives, happy are these your servants whose place is ever before you, hearing your words of wisdom.

1 Kings 10:9 May the Lord your God be praised, whose pleasure it was to put you on the seat of the kingdom of Israel; because the Lord’s love for Israel is eternal, he has made you king, to be their judge in righteousness.

1 Kings 10:10 And she gave the king a hundred and twenty talents of gold, and a great store of spices and jewels: never again was such a

wealth of spices seen as that which the queen of Sheba gave King Solomon.

1 Kings 10:11 And the sea-force of Hiram, in addition to gold from Ophir, came back with much sandal-wood and jewels.

1 Kings 10:12 And from the sandal-wood the king made pillars for the house of the Lord, and for the king’s house, and instruments of music for the makers of melody: never has such sandal-wood been seen to this day.

1 Kings 10:13 And King Solomon gave the queen of Sheba all her desire, whatever she made request for, in addition to what he gave her freely from the impulse of his heart. So she went back to her country, she and her servants.

1 Kings 10:14 Now the weight of gold which came to Solomon in one year was six hundred and sixty-six talents;

1 Kings 10:15 In addition to what came to him from the business of the traders, and from all the kings of the Arabians, and from the rulers of the country.

1 Kings 10:16 And Solomon made two hundred body-covers of hammered gold, every one having six hundred shekels of gold in it.

1 Kings 10:17 And he made three hundred smaller body-covers of hammered gold, with three pounds of gold in every cover: and the king put them in the house of the Woods of Lebanon.

1 Kings 10:18 Then the king made a great ivory seat, plated with the best gold.

1 Kings 10:19 There were six steps going up to it, and the top of it was round at the back, there were arms on the two sides of the seat, and two lions by the side of the arms;

1 Kings 10:20 And twelve lions were placed on the one side and on the other side on the six steps: there was nothing like it in any kingdom.

1 Kings 10:21 And all King Solomon’s drinking-vessels were of gold, and all the vessels of the house of the Woods of Lebanon were of the best gold; not one was of silver, for no one gave a thought to silver in the days of King Solomon.

1 Kings 10:22 For the king had Tarshish-ships at sea with the ships of Hiram; once every three years the Tarshish-ships came with gold and silver and ivory and monkeys and peacocks.

1 Kings 10:23 And King Solomon was greater than all the kings of the earth in wealth and in wisdom.

1 Kings 10:24 And from all over the earth they came to see Solomon and to give ear to his wisdom, which God had put in his heart.

1 Kings 10:25 And everyone took with him an offering, vessels of silver and vessels of gold, and robes, and coats of metal, and spices, and horses, and beasts of transport, regularly year by year.

1 Kings 10:26 And Solomon got together war-carriages and horsemen; he had one thousand, four hundred carriages and twelve thousand horsemen, whom he kept, some in the carriage-towns and some with the king at Jerusalem.

1 Kings 10:27 And the king made silver as common as stones in Jerusalem and cedars like the sycamore-trees of the lowlands in number.

1 Kings 10:28 And Solomon's horses came from Egypt and from Kue; the king's traders got them at a price from Kue.

1 Kings 10:29 A war-carriage might be got from Egypt for six hundred shekels of silver, and a horse for a hundred and fifty; they got them at the same rate for all the kings of the Hittites and the kings of Aram.

1 Kings 11:1 Now a number of strange women were loved by Solomon, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites:

1 Kings 11:2 The nations of which the Lord had said to the children of Israel, You are not to take wives from them and they are not to take wives from you; or they will certainly make you go after their gods: to these Solomon was united in love.

1 Kings 11:3 He had seven hundred wives, daughters of kings, and three hundred other wives; and through his wives his heart was turned away.

1 Kings 11:4 For it came about that when Solomon was old, his heart was turned away to other gods by his wives; and his heart was no longer true to the Lord his God as the heart of his father David had been.

1 Kings 11:5 For Solomon went after Ashtoreth, the goddess of the Zidonians, and Milcom, the disgusting god of the Ammonites.

1 Kings 11:6 And Solomon did evil in the eyes of the Lord, not walking in the Lord's ways with all his heart as David his father did.

1 Kings 11:7 Then Solomon put up a high place for Chemosh, the disgusting god of Moab, in the mountain before Jerusalem, and for Molech, the disgusting god worshipped by the children of Ammon.

1 Kings 11:8 And so he did for all his strange wives, who made offerings with burning of perfumes to their gods.

1 Kings 11:9 And the Lord was angry with Solomon, because his heart was turned away from the Lord, the God of Israel, who had twice come to him in a vision;

1 Kings 11:10 And had given him orders about this very thing, that he was not to go after other gods; but he did not keep the orders of the Lord.

1 Kings 11:11 So the Lord said to Solomon, Because you have done this, and have not kept my agreement and my laws, which I gave you, I will take the kingdom away from you by force and will give it to your servant.

1 Kings 11:12 I will not do it in your life-time, because of your father David, but I will take it from your son.

1 Kings 11:13 Still I will not take all the kingdom from him; but I will give one tribe to your son, because of my servant David, and because of Jerusalem, the town of my selection.

1 Kings 11:14 So the Lord sent Hadad the Edomite to make trouble for Solomon: he was of the king's seed in Edom.

1 Kings 11:15 And when David had sent destruction on Edom, and Joab, the captain of the army, had gone to put the dead into the earth, and had put to death every male in Edom;

1 Kings 11:16 (For Joab and all Israel were there six months till every male in Edom had been cut off;)

1 Kings 11:17 Hadad, being still a young boy, went in flight to Egypt, with certain Edomites, servants of his father;

1 Kings 11:18 And they went on from Midian and came to Paran; and, taking men from Paran with them, they came to Egypt, to Pharaoh, king of Egypt, who gave him a house and gave orders for his food and gave him land.

1 Kings 11:19 Now Hadad was very pleasing to Pharaoh, so that he gave him the sister of his wife, Tahpenes the queen, for his wife.

1 Kings 11:20 And the sister of Tahpenes had a son by him, Genubath, whom Tahpenes took care of in Pharaoh's house; and Genubath was living in Pharaoh's house among Pharaoh's sons.

1 Kings 11:21 Now when Hadad had news in Egypt that David had been put to rest with his fathers, and that Joab, the captain of the army, was dead, he said to Pharaoh, Send me back to my country.

1 Kings 11:22 But Pharaoh said to him, What have you been short of while you have been with me, that you are desiring to go back to your country? And he said, Nothing; but even so, send me back.

1 Kings 11:23 And God sent another trouble-maker, Rezon, the son of Eliada, who had gone in flight from his lord, Hadadezer, king of Zobah:

1 Kings 11:24 He got some men together and made himself captain of a band of outlaws; and went to Damascus and became king there.

1 Kings 11:25 He was a trouble to Israel all through the days of Solomon. And this is the damage Hadad did: he was cruel to Israel while he was ruler over Edom.

1 Kings 11:26 And there was Jeroboam, the son of Nebat, an Ephraimite from Zeredah, a servant of Solomon, whose mother was Zeruah, a widow; and his hand was lifted up against the king.

1 Kings 11:27 The way in which his hand came to be lifted up against the king was this: Solomon was building the Millo and making good the damaged parts of the town of his father David;

1 Kings 11:28 And Jeroboam was an able and responsible man; and Solomon saw that he was a good worker and made him overseer of all the work given to the sons of Joseph.

1 Kings 11:29 Now at that time, when Jeroboam was going out of Jerusalem, the prophet Ahijah the Shilonite came across him on the road; now Ahijah had put on a new robe; and the two of them were by themselves in the open country.

1 Kings 11:30 And Ahijah took his new robe in his hands, parting it violently into twelve.

1 Kings 11:31 And he said to Jeroboam, Take ten of the parts, for this is what the Lord has said: See, I will take the kingdom away from Solomon by force, and will give ten tribes to you;

1 Kings 11:32 (But one tribe will be his, because of my servant David, and because of Jerusalem, the town which, out of all the tribes of Israel, I have made mine,)

1 Kings 11:33 Because they are turned away from me to the worship of Ashtoreth, the goddess of the Zidonians, and Chemosh, the god of Moab, and Milcom, the god of the Ammonites; they have not been walking in my ways or doing what is right in my eyes or keeping my laws and my decisions as his father David did.

1 Kings 11:34 But I will not take the kingdom from him; I will let him be king all the days of his life, because of David my servant, in whom I took delight because he kept my orders and my laws.

1 Kings 11:35 But I will take the kingdom from his son, and give it to you.

1 Kings 11:36 And one tribe I will give to his son, so that David my servant may have a light for ever burning before me in Jerusalem, the town which I have made mine to put my name there.

1 Kings 11:37 And you I will take, and you will be king over Israel, ruling over whatever is the desire of your soul.

1 Kings 11:38 And if you give attention to the orders I give you, walking in my ways and doing what is right in my eyes and keeping my laws and my orders as David my servant did; then I will be with you, building up for you a safe house, as I did for David, and I will give Israel to you.

1 Kings 11:39 (So that I may send trouble for this on the seed of David, but not for ever.)

1 Kings 11:40 And Solomon was looking for a chance to put Jeroboam to death; but he went in flight to Egypt, to Shishak, king of Egypt, and was in Egypt till the death of Solomon.

1 Kings 11:41 Now the rest of the acts of Solomon, and all he did, and his wisdom, are they not recorded in the book of the acts of Solomon?

1 Kings 11:42 And the time Solomon was king in Jerusalem over all Israel was forty years.

1 Kings 11:43 And Solomon went to rest with his fathers, and was put into the earth in the town of David his father: and Solomon went to rest with his fathers and Rehoboam his son became king in his place.

1 Kings 12:1 And Rehoboam went to Shechem, where all Israel had come together to make him king,

1 Kings 12:2 And, hearing of it, Jeroboam, the son of Nebat, who was still in Egypt, where he had gone in flight from Solomon, and was living there, came back to his town Zeredah, in the hill-country of Ephraim;

1 Kings 12:3 And all the men of Israel came to Rehoboam and said,

1 Kings 12:4 Your father put a hard yoke on us: if you will make the conditions under which your father kept us down less cruel, and the weight of the yoke he put on us less hard, then we will be your servants.

1 Kings 12:5 And he said to them, Go away for three days and then come back to me again. So the people went away.

1 Kings 12:6 Then King Rehoboam took the opinion of the old men who had been with Solomon his father when he was living, and said, In your opinion, what answer am I to give to this people?

1 Kings 12:7 And they said to him, If you will be a servant to this people today, caring for them and giving them a gentle answer, then they will be your servants for ever.

1 Kings 12:8 But he gave no attention to the opinion of the old men, and went to the young men of his generation who were waiting before him:

1 Kings 12:9 And said to them, What is your opinion? What answer are we to give to this people who have said to me, Make less the weight of the yoke which your father put on us?

1 Kings 12:10 And the young men of his generation said to him, This is the answer to give to the people who came to you saying, Your father put a hard yoke on us; will you make it less? say to them, My little finger is thicker than my father’s body;

1 Kings 12:11 If my father put a hard yoke on you, I will make it harder: my father gave you punishment with whips, but I will give you blows with snakes.

1 Kings 12:12 So all the people came to Rehoboam on the third day, as the king had given orders, saying, Come back to me the third day.

1 Kings 12:13 And the king gave them a rough answer, giving no attention to the suggestion of the old men;

1 Kings 12:14 But giving them the answer put forward by the young men, saying, My father made your yoke hard, but I will make it harder; my father gave you punishment with whips, but I will give it with snakes.

1 Kings 12:15 So the king did not give ear to the people; and this came about by the purpose of the Lord, so that what he had said by Ahijah the Shilonite to Jeroboam, son of Nebat, might be effected.

1 Kings 12:16 And when all Israel saw that the king would give no attention to them, the people in answer said to the king, What part have we in David? what is our heritage in the son of Jesse? to your tents, O Israel; now see to your people, David. So Israel went away to their tents.

1 Kings 12:17 (But Rehoboam was still king over those of the children of Israel who were living in the towns of Judah.)

1 Kings 12:18 Then King Rehoboam sent Adoniram, the overseer of the forced work; and he was stoned to death by all Israel. And King Rehoboam went quickly and got into his carriage to go in flight to Jerusalem.

1 Kings 12:19 So Israel was turned away from the family of David to this day.

1 Kings 12:20 Now when all Israel had news that Jeroboam had come back, they sent for him to come before the meeting of the people, and made him king over Israel: not one of them was joined to the family of David but only the tribe of Judah.

1 Kings 12:21 When Rehoboam came to Jerusalem, he got together all the men of Judah and the tribe of Benjamin, a hundred and eighty thousand of his best fighting-men, to make war against Israel and get the kingdom back for Rehoboam, the son of Solomon.

1 Kings 12:22 But the word of God came to Shemaiah, the man of God, saying,

1 Kings 12:23 Say to Rehoboam, the son of Solomon, king of Judah, and to all the men of Judah and Benjamin and the rest of the people:

1 Kings 12:24 The Lord has said, You are not to go to war against your brothers, the children of Israel; go back, every man to his house, because this thing is my purpose. So they gave ear to the word of the Lord, and went back, as the Lord had said.

1 Kings 12:25 Then Jeroboam made the town of Shechem in the hill-country of Ephraim a strong place, and was living there; and from there he went out and did the same to Penuel.

1 Kings 12:26 And Jeroboam said in his heart, Now the kingdom will go back to the family of David:

1 Kings 12:27 If the people go up to make offerings in the house of the Lord at Jerusalem, their heart will be turned again to their lord, to Rehoboam, king of Judah; and they will put me to death and go back to Rehoboam, king of Judah.

1 Kings 12:28 So after taking thought the king made two oxen of gold; and he said to the people, You have been going up to Jerusalem long enough; see! these are your gods, O Israel, who took you out of the land of Egypt.

1 Kings 12:29 And he put one in Beth-el and the other in Dan.

1 Kings 12:30 And this became a sin in Israel; for the people went to give worship to the one at Beth-el, and to the other at Dan.

1 Kings 12:31 And he made places for worship at the high places, and made priests, who were not Levites, from among all the people.

1 Kings 12:32 And Jeroboam gave orders for a feast in the eighth month, on the fifteenth day of the month, like the feast which is kept in Judah, and he went up to the altar. And in the same way, in Beth-el, he gave offerings to the oxen which he had made, placing in Beth-el the priests of the high places he had made.

1 Kings 12:33 He went up to the altar he had made in Beth-el on the fifteenth day of the eighth month, the month fixed by him at his pleasure; and he gave orders for a feast for the people of Israel, and went up to the altar, and there he made the smoke of his offerings go up.

1 Kings 13:1 Then a man of God came from Judah by the order of the Lord to Beth-el, where Jeroboam was by the altar, burning offerings.

1 Kings 13:2 And by the order of the Lord he made an outcry against the altar, saying, O altar, altar, the Lord has said, From the seed of David will come a child, named Josiah, and on you he will put to death the priests of the high places, who are burning offerings on you, and men’s bones will be burned on you.

1 Kings 13:3 The same day he gave them a sign, saying, This is the sign which the Lord has given: See, the altar will be broken and the burned waste on it overturned.

1 Kings 13:4 Then the king, hearing the man of God crying out against the altar at Beth-el, put out his hand from the altar, saying, Take him prisoner. And his hand, stretched out against him, became dead, and he had no power of pulling it back.

1 Kings 13:5 And the altar was broken and the burned waste on it overturned; this was the sign which the man of God had given by the word of the Lord.

1 Kings 13:6 Then the king made answer and said to the man of God, Make a prayer now for the grace of the Lord your God, and for me, that my hand may be made well. And in answer to the prayer of the man of God, the king’s hand was made well again, as it was before.

1 Kings 13:7 And the king said to the man of God, Come with me to my house for food and rest, and I will give you a reward.

1 Kings 13:8 But the man of God said to the king, Even if you gave me half of all you have, I would not go in with you, and I would not take food or a drink of water in this place;

1 Kings 13:9 For so I was ordered by the word of the Lord, who said, You are not to take food or a drink of water, and you are not to go back the way you came.

1 Kings 13:10 So he went another way, and not by the way he came to Beth-el.

1 Kings 13:11 Now there was an old prophet living in Beth-el; and one of his sons came and gave him word of all the man of God had done that day in Beth-el, and they gave their father an account of the words he had said to the king.

1 Kings 13:12 Then their father said to them, Which way did he go? Now his sons had seen which way the man of God who came from Judah had gone.

1 Kings 13:13 So the prophet said to his sons, Make ready an ass for me. So they made an ass ready, and he got on it,

1 Kings 13:14 And went after the man of God, and came up with him while he was seated under an oak-tree. And he said to him, Are you the man of God who came from Judah? And he said, I am.

1 Kings 13:15 Then he said to him, Come back to the house with me and have a meal.

1 Kings 13:16 But he said, I may not go back with you or go into your house; and I will not take food or a drink of water with you in this place;

1 Kings 13:17 For the Lord said to me, You are not to take food or water there, or go back again by the way you came.

1 Kings 13:18 Then he said to him, I am a prophet like you; and an angel said to me by the word of the Lord, Take him back with you and give him food and water. But he said false words to him.

1 Kings 13:19 So he went back with him, and had a meal in his house and a drink of water.

1 Kings 13:20 But while they were seated at the table, the word of the Lord came to the prophet who had taken him back;

1 Kings 13:21 And crying out to the man of God who came from Judah, he said, The Lord says, Because you have gone against the voice of the Lord, and have not done as you were ordered by the Lord,

1 Kings 13:22 But have come back, and have taken food and water in this place where he said you were to take no food or water; your dead body will not be put to rest with your fathers.

1 Kings 13:23 Now after the meal he made ready the ass for him, for the prophet whom he had taken back.

1 Kings 13:24 And he went on his way; but on the road a lion came rushing at him and put him to death; and his dead body was stretched in the road with the ass by its side, and the lion was there by the body.

1 Kings 13:25 And some men, going by, saw the body stretched out in the road with the lion by its side; and they came and gave news of it in the town where the old prophet was living.

1 Kings 13:26 Then the prophet who had made him come back, hearing it, said, It is the man of God, who went against the word of the Lord; that is why the Lord has given him to the lion to be wounded to death, as the Lord said.

1 Kings 13:27 And he said to his sons, Make ready the ass for me. And they did so.

1 Kings 13:28 And he went and saw the dead body stretched out in the road with the ass and the lion by its side: the lion had not taken the body for its food or done any damage to the ass.

1 Kings 13:29 Then the prophet took up the body of the man of God and put it on the ass and took it back; and he came to the town to put the body to rest with weeping.

1 Kings 13:30 And he put the body in the resting-place made ready for himself, weeping and sorrowing over it, saying, O my brother!

1 Kings 13:31 And when he had put it to rest, he said to his sons, When I am dead, then you are to put my body into the earth with the body of this man of God, and put me by his bones so that my bones may be kept safe with his bones.

1 Kings 13:32 For the outcry he made by the word of the Lord against the altar in Beth-el and against all the houses of the high places in the towns of Samaria, will certainly come about.

1 Kings 13:33 After this Jeroboam, not turning back from his evil ways, still made priests for his altars from among all the people; he made a priest of anyone desiring it, so that there might be priests of the high places.

1 Kings 13:34 And this became a sin in the family of Jeroboam, causing it to be cut off and sent to destruction from the face of the earth.

1 Kings 14:1 At that time Abijah, the son of Jeroboam, became ill.

1 Kings 14:2 And Jeroboam said to his wife, Now come, put on different clothing so that you may not seem to be the wife of Jeroboam, and go to Shiloh; see, Ahijah is there, the prophet who said I would be king over this people.

1 Kings 14:3 And take with you ten cakes of bread and dry cakes and a pot of honey, and go to him: he will give you word of what is to become of the child.

1 Kings 14:4 So Jeroboam’s wife did so, and got up and went to Shiloh and came to the house of Ahijah. Now Ahijah was unable to see, because he was very old.

1 Kings 14:5 And the Lord had said to Ahijah, The wife of Jeroboam is coming to get news from you about her son, who is ill; give her such and such an answer; for she will make herself seem to be another woman.

1 Kings 14:6 Then Ahijah, hearing the sound of her footsteps coming in at the door, said, Come in, O wife of Jeroboam; why do you make yourself seem like another? for I am sent to you with bitter news.

1 Kings 14:7 Go, say to Jeroboam, These are the words of the Lord, the God of Israel: Though I took you from among the people, lifting you up to be a ruler over my people Israel,

1 Kings 14:8 And took the kingdom away by force from the seed of David and gave it to you, you have not been like my servant David, who kept my orders, and was true to me with all his heart, doing only what was right in my eyes.

1 Kings 14:9 But you have done evil more than any before you, and have made for yourself other gods, and images of metal, moving me to wrath, and turning your back on me.

1 Kings 14:10 So I will send evil on the line of Jeroboam, cutting off from his family every male child, those who are shut up and those who go free in Israel; the family of Jeroboam will be brushed away like a man brushing away waste till it is all gone.

1 Kings 14:11 Those of the family of Jeroboam who come to death in the town, will become food for the dogs; and those on whom death comes in the open country, will be food for the birds of the air; for the Lord has said it.

1 Kings 14:12 Up, then! go back to your house; and in the hour when your feet go into the town, the death of the child will take place.

1 Kings 14:13 And all Israel will put his body to rest, weeping over him, because he only of the family of Jeroboam will be put into his resting-place in the earth; for of all the family of Jeroboam, in him only has the Lord, the God of Israel, seen some good.

1 Kings 14:14 And the Lord will put up a king over Israel who will send destruction on the family of Jeroboam in that day;

1 Kings 14:15 And even now the hand of the Lord has come down on Israel, shaking it like a river-grass in the water; and, uprooting Israel from this good land, which he gave to their fathers, he will send them this way and that on the other side of the River; because they have made for themselves images, moving the Lord to wrath.

1 Kings 14:16 And he will give Israel up because of the sins which Jeroboam has done and made Israel do.

1 Kings 14:17 Then Jeroboam’s wife got up and went away and came to Tirzah; and when she came to the doorway of the house, death came to the child.

1 Kings 14:18 And all Israel put his body to rest, weeping over him, as the Lord had said by his servant Ahijah the prophet.

1 Kings 14:19 Now the rest of the acts of Jeroboam, how he made war and how he became king, are recorded in the book of the history of the kings of Israel.

1 Kings 14:20 And Jeroboam was king for twenty-two years, and was put to rest with his fathers, and Nadab his son became king in his place.

1 Kings 14:21 And Rehoboam, the son of Solomon, was king in Judah. Rehoboam was forty-one years old when he became king, and he was king for seventeen years in Jerusalem, the town which the Lord had made his out of all the tribes of Israel, to put his name there; his mother’s name was Naamah, an Ammonite woman.

1 Kings 14:22 And Judah did evil in the eyes of the Lord, and made him more angry than their fathers had done by their sins.

1 Kings 14:23 For they made high places and upright stones and wood pillars on every high hill and under every green tree;

1 Kings 14:24 And more than this, there were those in the land who were used for sex purposes in the worship of the gods, doing the same disgusting crimes as the nations which the Lord had sent out before the children of Israel.

1 Kings 14:25 Now in the fifth year of King Rehoboam, Shishak, king of Egypt, came up against Jerusalem;

1 Kings 14:26 And took away all the stored wealth from the house of the Lord, and from the king’s house, and all the gold body-covers which Solomon had made.

1 Kings 14:27 So in their place King Rehoboam had other body-covers made of brass, and gave them into the care of the captains of the armed men who were stationed at the door of the king’s house.

1 Kings 14:28 And whenever the king went into the house of the Lord, the armed men went with him taking the body-covers, and then took them back to their room.

1 Kings 14:29 Now the rest of the acts of Rehoboam, and all he did, are they not recorded in the book of the history of the kings of Judah?

1 Kings 14:30 And there was war between Rehoboam and Jeroboam all their days.

1 Kings 14:31 And Rehoboam went to rest with his fathers, and was put into the earth with his fathers in the town of David; his mother’s name was Naamah, an Ammonite woman. And Abijam his son became king in his place.

1 Kings 15:1 Now in the eighteenth year of king Jeroboam, the son of Nebat, Abijam became king over Judah.

1 Kings 15:2 For three years he was king in Jerusalem: and his mother's name was Maacah, the daughter of Abishalom.

1 Kings 15:3 And he did the same sins which his father had done before him: his heart was not completely true to the Lord his God, like the heart of David his father.

1 Kings 15:4 But because of David, the Lord gave him a light in Jerusalem, making his sons king after him, so that Jerusalem might be safe;

1 Kings 15:5 Because David did what was right in the eyes of the Lord, and never in all his life went against his orders, but only in the question of Uriah the Hittite.

1 Kings 15:6 …

1 Kings 15:7 Now the rest of the acts of Abijam, and all he did, are they not recorded in the book of the history of the kings of Judah? And there was war between Abijam and Jeroboam.

1 Kings 15:8 Then Abijam went to rest with his fathers, and they put him into the earth in the town of David: and Asa his son became king in his place.

1 Kings 15:9 In the twentieth year that Jeroboam was king of Israel, Asa became king over Judah.

1 Kings 15:10 And he was king for forty-one years in Jerusalem; his mother's name was Maacah, the daughter of Abishalom.

1 Kings 15:11 Asa did what was right in the eyes of the Lord, as David his father did.

1 Kings 15:12 Those used for sex purposes in the worship of the gods he sent out of the country, and he took away all the images which his fathers had made.

1 Kings 15:13 And he would not let Maacah his mother be queen, because she had made a disgusting image for Asherah; and Asa had the image cut down and burned by the stream Kidron.

1 Kings 15:14 The high places, however, were not taken away: but still the heart of Asa was true to the Lord all his life.

1 Kings 15:15 He took into the house of the Lord all the things which his father had made holy, and those which he himself had made holy, silver and gold and vessels.

1 Kings 15:16 Now there was war between Asa and Baasha, king of Israel, all their days.

1 Kings 15:17 And Baasha, king of Israel, went up against Judah, building Ramah, so that no one was able to go out or in to Asa, king of Judah.

1 Kings 15:18 Then Asa took all the silver and gold which was still stored in the Lord’s house, and in the king’s house, and sent them, in the care of his servants, to Ben-hadad, son of Tabrimmon, son of Rezon, king of Aram, at Damascus, saying,

1 Kings 15:19 Let there be an agreement between me and you as there was between my father and your father: see, I have sent you an offering of silver and gold; go and put an end to your agreement with Baasha, king of Israel, so that he may give up attacking me.

1 Kings 15:20 So Ben-hadad did as King Asa said, and sent the captains of his armies against the towns of Israel, attacking Ijon and Dan and Abel-beth-maacah, and all Chinneroth as far as all the land of Naphtali.

1 Kings 15:21 And Baasha, hearing of it, put a stop to the building of Ramah, and was living in Tirzah.

1 Kings 15:22 Then King Asa got all Judah together, making every man come; and they took away the stones and the wood with which Baasha was building Ramah, and King Asa made use of them for building Geba in the land of Benjamin, and Mizpah.

1 Kings 15:23 Now the rest of the acts of Asa, and his power, and all he did, and the towns of which he was the builder, are they not recorded in the book of the history of the kings of Judah? But when he was old he had a disease of the feet.

1 Kings 15:24 So Asa went to rest with his fathers and was put into the earth in the town of David his father: and Jehoshaphat his son became king in his place.

1 Kings 15:25 Nadab, the son of Jeroboam, became king over Israel in the second year that Asa was king of Judah; and he was king of Israel for two years.

1 Kings 15:26 He did evil in the eyes of the Lord, copying the evil ways of his father, and the sin which he did and made Israel do.

1 Kings 15:27 And Baasha, the son of Ahijah, of the family of Issachar, made a secret design against him, attacking him at Gibbethon, a town of the Philistines; for Nadab and the armies of Israel were making war on Gibbethon.

1 Kings 15:28 In the third year of the rule of Asa, king of Judah, Baasha put him to death, and became king in his place.

1 Kings 15:29 And straight away when he became king, he sent destruction on all the offspring of Jeroboam; there was not one living person of all the family of Jeroboam whom he did not put to death, so the word of the Lord, which he said by his servant Ahijah the Shilonite, came about;

1 Kings 15:30 Because of the sins which Jeroboam did and made Israel do, moving the Lord, the God of Israel, to wrath.

1 Kings 15:31 Now the rest of the acts of Nadab, and all he did, are they not recorded in the book of the history of the kings of Israel?

1 Kings 15:32 And there was war between Asa and Baasha, king of Israel, all their days.

1 Kings 15:33 In the third year of the rule of Asa, king of Judah, Baasha, the son of Ahijah, became king over all Israel in Tirzah, and was king for twenty-four years.

1 Kings 15:34 He did evil in the eyes of the Lord, copying the evil ways of Jeroboam and the sin which he made Israel do.

1 Kings 16:1 And the word of the Lord came to Jehu, son of Hanani, protesting against Baasha and saying,

1 Kings 16:2 Because I took you up out of the dust, and made you ruler over my people Israel; and you have gone in the ways of Jeroboam, and made my people Israel do evil, moving me to wrath by their sins;

1 Kings 16:3 Truly, I will see that Baasha and all his family are completely brushed away; I will make your family like the family of Jeroboam, the son of Nebat.

1 Kings 16:4 Anyone of the family of Baasha who comes to death in the town, will become food for the dogs; and he to whom death comes in the open country, will be food for the birds of the air.

1 Kings 16:5 Now the rest of the acts of Baasha, and what he did, and his power, are they not recorded in the book of the history of the kings of Israel?

1 Kings 16:6 And Baasha went to rest with his fathers, and was put into the earth at Tirzah; and Elah his son became king in his place.

1 Kings 16:7 And the Lord sent his word against Baasha and his family by the mouth of the prophet Jehu, the son of Hanani, because of all the evil he did in the eyes of the Lord, moving him to wrath by the work of his hands, because he was like the family of Jeroboam, and because he put it to death.

1 Kings 16:8 In the twenty-sixth year that Asa was king of Judah, Elah, the son of Baasha, became king of Israel in Tirzah, and he was king for two years.

1 Kings 16:9 And his servant Zimri, captain of half his war-carriages, made secret designs against him: now he was in Tirzah, drinking hard in the house of Arza, controller of the king’s house in Tirzah.

1 Kings 16:10 And Zimri went in and made an attack on him and put him to death, in the twenty-seventh year that Asa was king of Judah, and made himself king in his place.

1 Kings 16:11 And straight away when he became king and took his place on the seat of the kingdom, he put to death all the family of Baasha: not one male child of his relations or his friends kept his life.

1 Kings 16:12 So Zimri put to death all the family of Baasha, so that the word which the Lord said against him by the mouth of Jehu the prophet came about;

1 Kings 16:13 Because of all the sins of Baasha, and the sins of Elah his son, which they did and made Israel do, moving the Lord, the God of Israel, to wrath by their foolish acts.

1 Kings 16:14 Now the rest of the acts of Elah, and all he did, are they not recorded in the book of the history of the kings of Israel?

1 Kings 16:15 In the twenty-seventh year of Asa, king of Judah, Zimri was king for seven days in Tirzah. Now the people were attacking Gibbethon in the land of the Philistines.

1 Kings 16:16 And news came to the people in the tents that Zimri had made a secret design and had put the king to death: so all Israel made Omri, the captain of the army, king that day in the tents.

1 Kings 16:17 Then Omri went up from Gibbethon, with all the army of Israel, and they made an attack on Tirzah, shutting in the town on every side.

1 Kings 16:18 And when Zimri saw that the town was taken, he went into the inner room of the king's house, and burning the house over his head, came to his end,

1 Kings 16:19 Because of his sin in doing evil in the eyes of the Lord, in going in the way of Jeroboam and in his sin which he made Israel do.

1 Kings 16:20 Now the rest of the acts of Zimri, and the secret design he made, are they not recorded in the book of the history of the kings of Israel?

1 Kings 16:21 Then there was a division among the people of Israel; half the people were for making Tibni, son of Ginath, king, and half were supporting Omri.

1 Kings 16:22 But the supporters of Omri overcame those who were on the side of Tibni, the son of Ginath; and death came to Tibni and to his brother Joram at that time: and Omri became king in the place of Tibni.

1 Kings 16:23 In the thirty-first year of Asa, king of Judah, Omri became king over Israel, and he was king for twelve years; for six years he was ruling in Tirzah.

1 Kings 16:24 He got the hill Samaria from Shemer for the price of two talents of silver, and he made a town there, building it on the hill and naming it Samaria, after Shemer the owner of the hill.

1 Kings 16:25 And Omri did evil in the eyes of the Lord, even worse than all those before him,

1 Kings 16:26 Copying all the evil ways of Jeroboam, the son of Nebat, and all the sins he did and made Israel do, moving the Lord, the God of Israel, to wrath by their foolish ways.

1 Kings 16:27 Now the rest of the acts which Omri did, and his great power, are they not recorded in the book of the history of the kings of Israel?

1 Kings 16:28 So Omri went to rest with his fathers, and was put into the earth in Samaria; and Ahab his son became king in his place.

1 Kings 16:29 In the thirty-eighth year that Asa was king of Judah, Ahab, the son of Omri, became king over Israel; and Ahab was king in Samaria for twenty-two years.

1 Kings 16:30 And Ahab, the son of Omri, did evil in the eyes of the Lord, even worse than all who went before him.

1 Kings 16:31 And as if copying the evil ways of Jeroboam, the son of Nebat, was a small thing for him, he took as his wife Jezebel, daughter of Ethbaal, king of Zidon, and became a servant and worshipper of Baal.

1 Kings 16:32 And he put up an altar for Baal in the house of Baal which he had made in Samaria.

1 Kings 16:33 And Ahab made an image of Asherah and did more than all the kings of Israel before him to make the Lord, the God of Israel, angry.

1 Kings 16:34 In his days Hiel made Jericho; he put its base in position at the price of Abiram, his oldest son, and he put its doors in place at the price of his youngest son Segub; even as the Lord had said by Joshua, the son of Nun.

1 Kings 17:1 And Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, By the living Lord, the God of Israel, whose servant I am, there will be no dew or rain in these years, but only at my word.

1 Kings 17:2 Then the word of the Lord came to him, saying,

1 Kings 17:3 Go from here in the direction of the east, and keep yourself in a secret place by the stream Cherith, east of Jordan.

1 Kings 17:4 The water of the stream will be your drink, and by my orders the ravens will give you food there.

1 Kings 17:5 So he went and did as the Lord said, living by the stream Cherith, east of Jordan.

1 Kings 17:6 And the ravens took him bread in the morning and meat in the evening; and the water of the stream was his drink.

1 Kings 17:7 Now after a time the stream became dry, because there was no rain in the land.

1 Kings 17:8 Then the word of the Lord came to him, saying,

1 Kings 17:9 Up! go now to Zarephath, in Zidon, and make your living-place there; I have given orders to a widow woman there to see that you have food.

1 Kings 17:10 So he got up and went to Zarephath; and when he came to the door of the town, he saw a widow woman getting sticks

together; and crying out to her he said, Will you give me a little water in a vessel for my drink?

1 Kings 17:11 And when she was going to get it, he said to her, And get me with it a small bit of bread.

1 Kings 17:12 Then she said, By the life of the Lord your God, I have nothing but a little meal in my store, and a drop of oil in the bottle; and now I am getting two sticks together so that I may go in and make it ready for me and my son, so that we may have a meal before our death.

1 Kings 17:13 And Elijah said to her, Have no fear; go and do as you have said, but first make me a little cake of it and come and give it to me, and then make something for yourself and your son.

1 Kings 17:14 For this is the word of the Lord, the God of Israel: The store of meal will not come to an end, and the bottle will never be without oil, till the day when the Lord sends rain on the earth.

1 Kings 17:15 So she went and did as Elijah said; and she and he and her family had food for a long time.

1 Kings 17:16 The store of meal did not come to an end, and the bottle was never without oil, as the Lord had said by the mouth of Elijah.

1 Kings 17:17 Now after this, the son of the woman of the house became ill, so ill that there was no breath in him.

1 Kings 17:18 And she said to Elijah, What have I to do with you, O man of God? have you come to put God in mind of my sin, and to put my son to death?

1 Kings 17:19 And he said to her, Give your son to me. And lifting him out of her arms, he took him up to his room and put him down on his bed.

1 Kings 17:20 And crying to the Lord he said, O Lord my God, have you sent evil even on the widow whose guest I am, by causing her son’s death?

1 Kings 17:21 And stretching herself out on the child three times, he made his prayer to the Lord, saying, O Lord my God, be pleased to let this child’s life come back to him again.

1 Kings 17:22 And the Lord gave ear to the voice of Elijah, and the child’s spirit came into him again, and he came back to life.

1 Kings 17:23 And Elijah took the child down from his room into the house and gave him to his mother and said to her, See, your son is living.

1 Kings 17:24 Then the woman said to Elijah, Now I am certain that you are a man of God, and that the word of the Lord in your mouth is true.

1 Kings 18:1 Now after a long time, the word of the Lord came to Elijah, in the third year, saying, Go and let Ahab see you, so that I may send rain on the earth.

1 Kings 18:2 So Elijah went to let Ahab see him. Now there was no food to be had in Samaria.

1 Kings 18:3 And Ahab sent for Obadiah, the controller of the king's house. (Now Obadiah had the fear of the Lord before him greatly;

1 Kings 18:4 For when Jezebel was cutting off the prophets of the Lord, Obadiah took a hundred of them, and kept them secretly in a hole in the rock, fifty at a time, and gave them bread and water.)

1 Kings 18:5 And Ahab said to Obadiah, Come, let us go through all the country, to all the fountains of water and all the rivers, and see if there is any grass to be had for the horses and the transport beasts, so that we may be able to keep some of the beasts from destruction.

1 Kings 18:6 So they went through all the country, covering it between them; Ahab went in one direction by himself, and Obadiah went in another by himself.

1 Kings 18:7 And while Obadiah was on his way, he came face to face with Elijah; and seeing who it was, he went down on his face and said, Is it you, my lord Elijah?

1 Kings 18:8 And Elijah in answer said, It is I; now go and say to your lord, Elijah is here.

1 Kings 18:9 And he said, What sin have I done, that you would give up your servant into the hand of Ahab, and be the cause of my death?

1 Kings 18:10 By the life of the Lord your God, there is not a nation or kingdom where my lord has not sent in search of you; and when they said, He is not here; he made them take an oath that they had not seen you.

1 Kings 18:11 And now you say, Go, say to your lord, Elijah is here.

1 Kings 18:12 And straight away, when I have gone from you, the spirit of the Lord will take you away, I have no idea where, so that when I come and give word to Ahab, and he sees you not, he will put me to death: though I, your servant, have been a worshipper of the Lord from my earliest years.

1 Kings 18:13 Has my lord not had word of what I did when Jezebel was putting the Lord's prophets to death? how I kept a hundred of them in a secret hole in the rock, fifty at a time, and gave them bread and water?

1 Kings 18:14 And now you say, Go and say to your Lord, Elijah is here; and he will put me to death.

1 Kings 18:15 And Elijah said, By the life of the Lord of armies, whose servant I am, I will certainly let him see me today.

1 Kings 18:16 So Obadiah went to Ahab and gave him the news; and Ahab went to see Elijah.

1 Kings 18:17 And when he saw Elijah, Ahab said to him, Is it you, you troubler of Israel?

1 Kings 18:18 Then he said in answer, I have not been troubling Israel, but you and your family; because, turning away from the orders of the Lord, you have gone after the Baals.

1 Kings 18:19 Now send, and get Israel together before me at Mount Carmel, with the four hundred and fifty prophets of Baal who get their food at Jezebel's table.

1 Kings 18:20 So Ahab sent for all the children of Israel, and got the prophets together at Mount Carmel.

1 Kings 18:21 And Elijah came near to all the people and said, How long will you go on balancing between two opinions? if the Lord is God, then give worship to him; but if Baal, give worship to him. And the people said not a word in answer.

1 Kings 18:22 Then Elijah said to the people, I, even I, am the only living prophet of the Lord; but Baal's prophets are four hundred and fifty men.

1 Kings 18:23 Now, let them give us two oxen; and let them take one for themselves, and have it cut up, and put it on the wood, but put no fire under it; I will get the other ox ready, and put it on the wood, and put no fire under it.

1 Kings 18:24 And do you make prayers to your god, and I will make a prayer to the Lord: and it will be clear that the one who gives an answer by fire is God. And all the people in answer said, It is well said.

1 Kings 18:25 Then Elijah said to the prophets of Baal, Take one ox for yourselves and get it ready first, for there are more of you; and make your prayers to your god, but put no fire under.

1 Kings 18:26 So they took the ox which was given them, and made it ready, crying out to Baal from morning till the middle of the day, and saying, O Baal, give ear to us. But there was no voice and no answer. And they were jumping up and down before the altar they had made.

1 Kings 18:27 And in the middle of the day, Elijah made sport of them, saying, Give louder cries, for he is a god; he may be deep in thought, or he may have gone away for some purpose, or he may be on a journey, or by chance he is sleeping and has to be made awake.

1 Kings 18:28 So they gave loud cries, cutting themselves with knives and swords, as was their way, till the blood came streaming out all over them.

1 Kings 18:29 And from the middle of the day they went on with their prayers till the time of the offering; but there was no voice, or any answer, or any who gave attention to them.

1 Kings 18:30 Then Elijah said to all the people, Come near to me; and all the people came near. And he put up again the altar of the Lord which had been broken down.

1 Kings 18:31 And Elijah took twelve stones, the number of the tribes of the sons of Jacob, to whom the Lord had said, Israel will be your name:

1 Kings 18:32 And with the stones he made an altar to the name of the Lord; and he made a deep drain all round the altar, great enough to take two measures of seed.

1 Kings 18:33 And he put the wood in order, and, cutting up the ox, put it on the wood. Then he said, Get four vessels full of water and put it on the burned offering and on the wood. And he said, Do it a second time, and they did it a second time;

1 Kings 18:34 And he said, Do it a third time, and they did it a third time.

1 Kings 18:35 And the water went all round the altar, till the drain was full.

1 Kings 18:36 Then at the time of the offering, Elijah the prophet came near and said, O Lord, the God of Abraham, of Isaac, and of Israel, let it be seen this day that you are God in Israel, and that I am your servant, and that I have done all these things by your order.

1 Kings 18:37 Give me an answer, O Lord, give me an answer, so that this people may see that you are God, and that you have made their hearts come back again.

1 Kings 18:38 Then the fire of the Lord came down, burning up the offering and the wood and the stones and the dust, and drinking up the water in the drain.

1 Kings 18:39 And when the people saw it, they all went down on their faces, and said, The Lord, he is God, the Lord, he is God.

1 Kings 18:40 And Elijah said to them, Take the prophets of Baal, let not one of them get away. So they took them, and Elijah made them go down to the stream Kishon, and put them to death there.

1 Kings 18:41 Then Elijah said to Ahab, Up! take food and drink, for there is a sound of much rain.

1 Kings 18:42 So Ahab went up to have food and drink, while Elijah went up to the top of Carmel; and he went down on the earth, putting his face between his knees.

1 Kings 18:43 And he said to his servant, Go now, and take a look in the direction of the sea. And he went up, and after looking said, There is nothing. And he said, Go again seven times; and he went seven times.

1 Kings 18:44 And the seventh time he said, I see a cloud coming up out of the sea, as small as a man’s hand. Then he said, Go up and say to

Ahab, Get your carriage ready and go down or the rain will keep you back.

1 Kings 18:45 And after a very little time, the heaven became black with clouds and wind, and there was a great rain. And Ahab went in his carriage to Jezreel.

1 Kings 18:46 And the hand of the Lord was on Elijah; and he made himself strong, and went running before Ahab till they came to Jezreel.

1 Kings 19:1 Ahab gave Jezebel news of all Elijah had done, and how he had put all the prophets to death with the sword.

1 Kings 19:2 Then Jezebel sent a servant to Elijah, saying, May the gods' punishment be on me if I do not make your life like the life of one of them by tomorrow about this time.

1 Kings 19:3 And he got up, fearing for his life, and went in flight, and came to Beer-sheba in Judah, parting there from his servant;

1 Kings 19:4 While he himself went a day's journey into the waste land, and took a seat under a broom-plant, desiring for himself only death; for he said, It is enough: now, O Lord, take away my life, for I am no better than my fathers.

1 Kings 19:5 And stretching himself on the earth, he went to sleep under the broom-plant; but an angel, touching him, said to him, Get up and have some food.

1 Kings 19:6 And looking up, he saw by his head a cake cooked on the stones and a bottle of water. So he took food and drink and went to sleep again.

1 Kings 19:7 And the angel of the Lord came again a second time, and touching him said, Get up and have some food, or the journey will be overmuch for your strength.

1 Kings 19:8 So he got up and took food and drink, and in the strength of that food he went on for forty days and nights, to Horeb, the mountain of God.

1 Kings 19:9 And there he went into a hole in the rock for the night; then the word of the Lord came to him, saying, What are you doing here, Elijah?

1 Kings 19:10 And he said, I have been burning for the honour of the Lord, the God of armies; for the children of Israel have not kept your agreement; they have made destruction of your altars, and have put your prophets to death with the sword: till I, even I, am the only one living; and now they are attempting to take away my life.

1 Kings 19:11 Then he said, Go out and take your place on the mountain before the Lord. Then the Lord went by, and mountains were parted by the force of a great wind, and rocks were broken before the Lord; but the Lord was not in the wind. And after the wind there was an earth-shock, but the Lord was not in the earth-shock.

1 Kings 19:12 And after the earth-shock a fire, but the Lord was not in the fire. And after the fire, the sound of a soft breath.

1 Kings 19:13 And Elijah, hearing it, went out, covering his face with his robe, and took his place in the opening of the hole. And there a voice came to him saying, What are you doing here, Elijah?

1 Kings 19:14 And he said, I have been burning for the honour of the Lord, the God of armies; for the children of Israel have not kept your agreement; they have had your altars broken down, and have put your prophets to death with the sword: till I, even I, am the only one living; and now they are attempting to take away my life.

1 Kings 19:15 And the Lord said to him, Go back on your way through the waste land to Damascus; and when you come there, put the holy oil on Hazael to make him king over Aram;

1 Kings 19:16 And on Jehu, son of Nimshi, making him king over Israel; and on Elisha, the son of Shaphat of Abel-meholah, to be prophet in your place.

1 Kings 19:17 And it will come about that the man who gets away safe from the sword of Hazael, Jehu will put to death; and whoever gets away safe from the sword of Jehu, Elisha will put to death.

1 Kings 19:18 But I will keep safe seven thousand in Israel, all those whose knees have not been bent to Baal, and whose mouths have given him no kisses.

1 Kings 19:19 So he went away from there and came across Elisha, the son of Shaphat, ploughing with twelve yoke of oxen, he himself walking with the twelfth; and Elijah went up to him and put his robe on him.

1 Kings 19:20 And letting the oxen be where they were, he came running after Elijah, and said, Only let me give a kiss to my father and mother, and then I will come after you. But he said to him, Go back again; for what have I done to you?

1 Kings 19:21 And he went back, and took the oxen and put them to death, and cooking their flesh with the yokes of the oxen, he gave the people a feast. Then he got up and went after Elijah and became his servant.

1 Kings 20:1 Now Ben-hadad, king of Aram, got all his army together, and thirty-two kings with him, and horses and carriages of war; he went up and made war on Samaria, shutting it in.

1 Kings 20:2 And he sent representatives into the town to Ahab, king of Israel;

1 Kings 20:3 And they said to him, Ben-hadad says, Your silver and your gold are mine; and your wives and children are mine.

1 Kings 20:4 And the king of Israel sent him an answer saying, As you say, my lord king, I am yours with all I have.

1 Kings 20:5 Then the representatives came back again, and said, These are the words of Ben-hadad: I sent to you saying, Give up to me your silver and your gold, your wives and your children;

1 Kings 20:6 But I will send my servants to you tomorrow about this time, to make a search through your house and the houses of your people, and everything which is pleasing in your eyes they will take away in their hands.

1 Kings 20:7 Then the king of Israel sent for all the responsible men of the land, and said, Now will you take note and see the evil purpose of this man: he sent for my wives and my children, my silver and my gold, and I did not keep them back.

1 Kings 20:8 And all the responsible men and the people said to him, Do not give attention to him or do what he says.

1 Kings 20:9 So he said to the representatives of Ben-hadad, Say to my lord the king, All the orders you sent the first time I will do; but this thing I may not do. And the representatives went back with this answer.

1 Kings 20:10 Then Ben-hadad sent to him, saying, May the gods' punishment be on me if there is enough of the dust of Samaria for all the people at my feet to take some in their hands.

1 Kings 20:11 And the king of Israel said in answer, Say to him, The time for loud talk is not when a man is putting on his arms, but when he is taking them off.

1 Kings 20:12 Now when this answer was given to Ben-hadad, he was drinking with the kings in the tents, and he said to his men, Take up your positions. So they put themselves in position for attacking the town.

1 Kings 20:13 Then a prophet came up to Ahab, king of Israel, and said, The Lord says, Have you seen all this great army? See, I will give it into your hands today, and you will see that I am the Lord.

1 Kings 20:14 And Ahab said, By whom? And he said, The Lord says, By the servants of the chiefs who are over the divisions of the land. Then he said, By whom is the fighting to be started? And he made answer, By you.

1 Kings 20:15 Then he got together the servants of all the chiefs who were over the divisions of the land, two hundred and thirty-two of them; and after them, he got together all the people, all the children of Israel, seven thousand.

1 Kings 20:16 And in the middle of the day they went out. But Ben-hadad was drinking in the tents with the thirty-two kings who were helping him.

1 Kings 20:17 And the servants of the chiefs who were over the divisions of the land went forward first; and when Ben-hadad sent out, they gave him the news, saying, Men have come out from Samaria.

1 Kings 20:18 And he said, If they have come out for peace, take them living, and if they have come out for war, take them living.

1 Kings 20:19 So the servants of the chiefs of the divisions of the land went out of the town, with the army coming after them.

1 Kings 20:20 And every one of them put his man to death, and the Aramaeans went in flight with Israel after them; and Ben-hadad, king of Aram, got away safely on a horse with his horsemen.

1 Kings 20:21 And the king of Israel went out and took the horses and the war-carriages, and made great destruction among the Aramaeans.

1 Kings 20:22 Then the prophet came up to the king of Israel, and said to him, Now make yourself strong, and take care what you do, or a year from now the king of Aram will come up against you again.

1 Kings 20:23 Then the king of Aram’s servants said to him, Their god is a god of the hills; that is why they were stronger than we: but if we make an attack on them in the lowlands, we will certainly be stronger than they.

1 Kings 20:24 This is what you have to do: take away the kings from their positions, and put captains in their places;

1 Kings 20:25 And get together another army like the one which came to destruction, horse for horse, and carriage for carriage; and let us make war on them in the lowlands, and certainly we will be stronger than they. And he gave ear to what they said, and did so.

1 Kings 20:26 So, a year later, Ben-hadad got the Aramaeans together and went up to Aphek to make war on Israel.

1 Kings 20:27 And the children of Israel got themselves together, and food was made ready and they went against them; the tents of the children of Israel were like two little flocks of goats before them, but all the country was full of the Aramaeans.

1 Kings 20:28 And a man of God came up and said to the king of Israel, The Lord says, Because the Aramaeans have said, The Lord is a god of the hills and not of the valleys; I will give all this great army into your hands, and you will see that I am the Lord.

1 Kings 20:29 Now the two armies kept their positions facing one another for seven days. And on the seventh day the fight was started; and the children of Israel put to the sword a hundred thousand Aramaean footmen in one day.

1 Kings 20:30 But the rest went in flight to Aphek, into the town, where a wall came down on the twenty-seven thousand who were still living. And Ben-hadad went in flight into the town, into an inner room.

1 Kings 20:31 Then his servants said to him, It is said that the kings of Israel are full of mercy: let us then put on haircloth, and cords on our

heads, and go to the king of Israel; it may be that he will give you your life.

1 Kings 20:32 So they put on haircloth, and cords on their heads, and came to the king of Israel and said, Your servant Ben-hadad says, Let me now keep my life. And he said, Is he still living? he is my brother.

1 Kings 20:33 Now the men took it as a sign, and quickly took up his words; and they said, Ben-hadad is your brother. Then he said, Go and get him. So Ben-hadad came out to him and he made him get up into his carriage.

1 Kings 20:34 And Ben-hadad said to him, The towns my father took from your father I will give back; and you may make streets for yourself in Damascus as my father did in Samaria. And as for me, at the price of this agreement you will let me go. So he made an agreement with him and let him go.

1 Kings 20:35 And a certain man of the sons of the prophets said to his neighbour by the word of the Lord, Give me a wound. But the man would not.

1 Kings 20:36 Then he said to him, Because you have not given ear to the voice of the Lord, straight away when you have gone from me a lion will put you to death. And when he had gone, straight away a lion came rushing at him and put him to death.

1 Kings 20:37 Then he came across another man, and said, Give me a wound. And the man gave him a blow wounding him.

1 Kings 20:38 So the prophet went away, and pulling his head-band over his eyes to keep his face covered, took his place by the road waiting for the king.

1 Kings 20:39 And when the king went by, crying out to him he said, Your servant went out into the fight; and a man came out to me with another man and said, Keep this man: if by any chance he gets away, your life will be the price of his life, or you will have to give a talent of silver in payment.

1 Kings 20:40 But while your servant was turning this way and that, he was gone. Then the king of Israel said to him, You are responsible; you have given the decision against yourself.

1 Kings 20:41 Then he quickly took the head-band from his eyes; and the king of Israel saw that he was one of the prophets.

1 Kings 20:42 And he said to him, These are the words of the Lord: Because you have let go from your hands the man whom I had put to the curse, your life will be taken for his life, and your people for his people.

1 Kings 20:43 Then the king of Israel went back to his house, bitter and angry, and came to Samaria.

1 Kings 21:1 Now Naboth the Jezreelite had a vine-garden in Jezreel, near the house of Ahab, king of Samaria.

1 Kings 21:2 And Ahab said to Naboth, Give me your vine-garden so that I may have it for a garden of sweet plants, for it is near my house; and let me give you a better vine-garden in exchange, or, if it seems good to you, let me give you its value in money.

1 Kings 21:3 But Naboth said to Ahab, By the Lord, far be it from me to give you the heritage of my fathers.

1 Kings 21:4 So Ahab came into his house bitter and angry because Naboth the Jezreelite had said to him, I will not give you the heritage of my fathers. And stretching himself on the bed with his face turned away, he would take no food.

1 Kings 21:5 But Jezebel, his wife, came to him and said, Why is your spirit so bitter that you have no desire for food?

1 Kings 21:6 And he said to her, Because I was talking to Naboth the Jezreelite, and I said to him, Let me have your vine-garden for a price, or, if it is pleasing to you, I will give you another vine-garden for it: and he said, I will not give you my vine-garden.

1 Kings 21:7 Then Jezebel, his wife, said, Are you now the ruler of Israel? Get up, take food, and let your heart be glad; I will give you the vine-garden of Naboth the Jezreelite.

1 Kings 21:8 So she sent a letter in Ahab's name, stamped with his stamp, to the responsible men and the chiefs who were in authority with Naboth.

1 Kings 21:9 And in the letter she said, Let a time of public sorrow be fixed, and put Naboth at the head of the people;

1 Kings 21:10 And get two good-for-nothing persons to come before him and give witness that he has been cursing God and the king. Then take him out and have him stoned to death.

1 Kings 21:11 So the responsible men and the chiefs who were in authority in his town, did as Jezebel had said in the letter she sent them.

1 Kings 21:12 They gave orders for a day of public sorrow, and put Naboth at the head of the people.

1 Kings 21:13 And the two good-for-nothing persons came in and took their seats before him and gave witness against Naboth, in front of the people, saying, Naboth has been cursing God and the king. Then they took him outside the town and had him stoned to death.

1 Kings 21:14 And they sent word to Jezebel, saying, Naboth has been stoned and is dead.

1 Kings 21:15 Then Jezebel, hearing that Naboth had been stoned and was dead, said to Ahab, Get up and take as your heritage the vine-garden of Naboth the Jezreelite, which he would not give you for money, for Naboth is no longer living but is dead.

1 Kings 21:16 So Ahab, hearing that Naboth was dead, went down to the vine-garden of Naboth the Jezreelite to take it as his heritage.

1 Kings 21:17 And the word of the Lord came to Elijah the Tishbite, saying,

1 Kings 21:18 Go down to Ahab, king of Israel, in Samaria; see, he is in the vine-garden of Naboth the Jezreelite, where he has gone to take it as his heritage.

1 Kings 21:19 Say to him, The Lord says, Have you put a man to death and taken his heritage? Then say to him, The Lord says, In the place where dogs have been drinking the blood of Naboth, there will your blood become the drink of dogs.

1 Kings 21:20 And Ahab said to Elijah, Have you come face to face with me, O my hater? And he said, I have come to you because you have given yourself up to do evil in the eyes of the Lord.

1 Kings 21:21 See, I will send evil on you and put an end to you completely, cutting off from Ahab every male child, him who is shut up and him who goes free in Israel;

1 Kings 21:22 And I will make your family like the family of Jeroboam, the son of Nebat, and like the family of Baasha, the son of Ahijah, because you have made me angry, and have made Israel do evil.

1 Kings 21:23 And of Jezebel the Lord said, Jezebel will become food for dogs in the heritage of Jezreel.

1 Kings 21:24 Any man of the family of Ahab who comes to his death in the town will become food for the dogs; and he who comes to his death in the open country will be food for the birds of the air.

1 Kings 21:25 (There was no one like Ahab, who gave himself up to do evil in the eyes of the Lord, moved to it by Jezebel his wife.

1 Kings 21:26 He did a very disgusting thing in going after false gods, doing all the things the Amorites did, whom the Lord sent out before the children of Israel.)

1 Kings 21:27 Hearing these words, Ahab, in great grief, put haircloth on his flesh and went without food, sleeping in haircloth, and going about quietly.

1 Kings 21:28 Then the word of the Lord came to Elijah the Tishbite, saying,

1 Kings 21:29 Do you see how Ahab has made himself low before me? because he has made himself low before me, I will not send the evil in his life-time, but in his son’s time I will send the evil on his family.

1 Kings 22:1 Now for three years there was no war between Aram and Israel.

1 Kings 22:2 And it came about in the third year, that Jehoshaphat, king of Judah, came down to the king of Israel.

1 Kings 22:3 And the king of Israel said to his servants, Do you not see that Ramoth-gilead is ours? and we are doing nothing to get it back from the hands of the king of Aram.

1 Kings 22:4 And he said to Jehoshaphat, Will you go with me to Ramoth-gilead to make war? And Jehoshaphat said to the king of Israel, I am as you are: my people as your people, my horses as your horses.

1 Kings 22:5 Then Jehoshaphat said to the king of Israel, Let us now get directions from the Lord.

1 Kings 22:6 So the king of Israel got all the prophets together, about four hundred men, and said to them, Am I to go to Ramoth-gilead to make war or not? And they said, Go up: for the Lord will give it into the hands of the king.

1 Kings 22:7 But Jehoshaphat said, Is there no other prophet of the Lord here from whom we may get directions?

1 Kings 22:8 And the king of Israel said to Jehoshaphat, There is still one man by whom we may get directions from the Lord, Micaiah, son of Imlah; but I have no love for him, for he is a prophet of evil to me and not of good. And Jehoshaphat said, Let not the king say so.

1 Kings 22:9 Then the king of Israel sent for one of his unsexed servants and said, Go quickly and come back with Micaiah, the son of Imlah.

1 Kings 22:10 Now the king of Israel and Jehoshaphat, the king of Judah, were seated on their seats of authority, dressed in their robes, by the doorway into Samaria; and all the prophets were acting as prophets before them.

1 Kings 22:11 And Zedekiah, the son of Chenaanah, made himself horns of iron and said, The Lord says, Pushing back the Aramaeans with these, you will put an end to them completely.

1 Kings 22:12 And all the prophets said the same thing, saying, Go up to Ramoth-gilead, and it will go well for you, for the Lord will give it into the hands of the king.

1 Kings 22:13 Now the servant who had gone to get Micaiah said to him, See now, all the prophets with one voice are saying good things to the king; so let your words be like theirs and say good things.

1 Kings 22:14 And Micaiah said, By the living Lord, whatever the Lord says to me I will say.

1 Kings 22:15 When he came to the king, the king said to him, Micaiah, are we to go to Ramoth-gilead to make war or not? And in answer he said, Go up, and it will go well for you; and the Lord will give it into the hands of the king.

1 Kings 22:16 Then the king said to him, Have I not, again and again, put you on your oath to say nothing to me but what is true in the name of the Lord?

1 Kings 22:17 Then he said, I saw all Israel wandering on the mountains like sheep without a keeper; and the Lord said, These have no master: let them go back, every man to his house in peace.

1 Kings 22:18 And the king of Israel said to Jehoshaphat, Did I not say that he would not be a prophet of good but of evil?

1 Kings 22:19 And he said, Give ear now to the word of the Lord: I saw the Lord seated on his seat of power, with all the army of heaven in their places round him at his right hand and at his left.

1 Kings 22:20 And the Lord said, How may Ahab be tricked into going up to Ramoth-gilead to his death? And one said one thing and one another.

1 Kings 22:21 Then a spirit came forward and took his place before the Lord and said, I will get him to do it by a trick.

1 Kings 22:22 And the Lord said, How? And he said, I will go out and be a spirit of deceit in the mouth of all his prophets. And he said, Your trick will have its effect on him: go out and do so.

1 Kings 22:23 And now, see, the Lord has put a spirit of deceit in the mouth of all these your prophets; and the Lord has said evil against you.

1 Kings 22:24 Then Zedekiah, the son of Chenaanah, came near and gave Micaiah a blow on the side of the face, saying, Where is the spirit of the Lord whose word is in you?

1 Kings 22:25 And Micaiah said, Truly, you will see on that day when you go into an inner room to keep yourself safe.

1 Kings 22:26 And the king of Israel said, Take Micaiah and send him back to Amon, the ruler of the town, and to Joash, the king’s son;

1 Kings 22:27 And say, It is the king’s order that this man is to be put in prison and given prison food till I come again in peace.

1 Kings 22:28 And Micaiah said, If you come back at all in peace, the Lord has not sent his word by me.

1 Kings 22:29 So the king of Israel and Jehoshaphat, the king of Judah, went up to Ramoth-gilead.

1 Kings 22:30 And the king of Israel said to Jehoshaphat, I will make a change in my clothing, so that I do not seem to be the king, and will go into the fight; but do you put on your robes. So the king of Israel made a change in his dress and went into the fight.

1 Kings 22:31 Now the king of Aram had given orders to the thirty-two captains of his war-carriages, saying, Make no attack on small or great, but only on the king of Israel.

1 Kings 22:32 So when the captains of the war-carriages saw Jehoshaphat, they said, Truly, this is the king of Israel; and turning against him, they came round him, but Jehoshaphat gave a cry.

1 Kings 22:33 And when the captains of the war-carriages saw that he was not the king of Israel, they went back from going after him.

1 Kings 22:34 And a certain man sent an arrow from his bow without thought of its direction, and gave the king of Israel a wound where his breastplate was joined to his clothing; so he said to the driver of his war-carriage, Go to one side and take me away out of the army, for I am badly wounded.

1 Kings 22:35 But the fight became more violent while the day went on; and the king was supported in his war-carriage facing the Aramaeans, and the floor of the carriage was covered with the blood from his wound, and by evening he was dead.

1 Kings 22:36 And about sundown a cry went up from all parts of the army, saying, Let every man go back to his town and his country, for the king is dead.

1 Kings 22:37 And they came to Samaria, and put the king's body to rest in Samaria.

1 Kings 22:38 And the war-carriage was washed by the pool of Samaria, which was the bathing-place of the loose women, and the dogs were drinking his blood there, as the Lord had said.

1 Kings 22:39 Now the rest of the acts of Ahab, and all he did, and his ivory house, and all the towns of which he was the builder, are they not recorded in the book of the history of the kings of Israel?

1 Kings 22:40 So Ahab was put to rest with his fathers; and Ahaziah his son became king in his place.

1 Kings 22:41 And Jehoshaphat, the son of Asa, became king over Judah in the fourth year of Ahab's rule over Israel.

1 Kings 22:42 Jehoshaphat was thirty-five years old when he became king, and he was king for twenty-five years in Jerusalem. His mother's name was Azubah, the daughter of Shilhi.

1 Kings 22:43 He did as Asa his father had done, not turning away from it, but doing what was right in the eyes of the Lord; but the high places were not taken away: the people went on making offerings and burning them in the high places.

1 Kings 22:44 And Jehoshaphat made peace with the king of Israel.

1 Kings 22:45 Now the rest of the acts of Jehoshaphat, and his great power, and how he went to war, are they not recorded in the book of the history of the kings of Judah?

1 Kings 22:46 He put an end to the rest of those who were used for sex purposes in the worship of the gods, all those who were still in the land in the time of his father Asa.

1 Kings 22:47 At that time there was no king in Edom;

1 Kings 22:48 And the representative of King Jehoshaphat made a Tarshish-ship to go to Ophir for gold, but it did not go, because it was broken at Ezion-geber.

1 Kings 22:49 Then Ahaziah, the son of Ahab, said to Jehoshaphat, Let my men go with yours in the ships. But Jehoshaphat would not let them.

1 Kings 22:50 Then Jehoshaphat went to rest with his fathers, and his body was put into the earth in the town of David his father; and Jehoram his son became king in his place.

1 Kings 22:51 Ahaziah, the son of Ahab, became king over Israel in Samaria in the seventeenth year of the rule of Jehoshaphat, the king of Judah, and he was king over Israel for two years.

1 Kings 22:52 He did evil in the eyes of the Lord, going in the ways of his father and his mother, and in the ways of Jeroboam, the son of Nebat, who made Israel do evil.

1 Kings 22:53 He was a servant and worshipper of Baal, moving the Lord, the God of Israel, to wrath, as his father had done.

2 Kings

1:1 After the death of Ahab, Moab made itself free from the authority of Israel.

2 Kings 1:2 Now Ahaziah had a fall from the window of his room in Samaria, and was ill. And he sent men, and said to them, Put a question to Baal-zebub, the god of Ekron, about the outcome of my disease, to see if I will get well or not.

2 Kings 1:3 But the angel of the Lord said to Elijah the Tishbite, Go now, and, meeting the men sent by the king of Samaria, say to them, Is it because there is no God in Israel, that you are going to get directions from Baal-zebub, the god of Ekron?

2 Kings 1:4 Give ear then to the words of the Lord: You will never again get down from the bed on to which you have gone up, but death will certainly come to you. Then Elijah went away.

2 Kings 1:5 And the men he had sent came back to the king; and he said to them, Why have you come back?

2 Kings 1:6 And they said to him, On our way we had a meeting with a man who said, Go back to the king who sent you and say to him, The Lord says, Is it because there is no God in Israel that you send to put a question to Baal-zebub, the god of Ekron? For this reason, you will not come down from the bed on to which you have gone up, but death will certainly come to you.

2 Kings 1:7 And he said to them, What sort of a man was it who came and said these words to you?

2 Kings 1:8 And they said in answer, He was a man clothed in a coat of hair, with a leather band about his body. Then he said, It is Elijah the Tishbite.

2 Kings 1:9 Then the king sent to him a captain of fifty with his fifty men; and he went up to him where he was seated on the top of a hill, and said to him, O man of God, the king has said, Come down.

2 Kings 1:10 And Elijah in answer said to the captain of fifty, If I am a man of God, may fire come down from heaven on you and on your fifty men, and put an end to you. Then fire came down from heaven and put an end to him and his fifty men.

2 Kings 1:11 Then the king sent another captain of fifty with his fifty men; and he said to Elijah, O man of God, the king says, Come down quickly.

2 Kings 1:12 And Elijah in answer said, If I am a man of God, may fire come down from heaven on you and on your fifty men, and put an end to you. And the fire of God came down from heaven, and put an end to him and his fifty men.

2 Kings 1:13 Then he sent a third captain of fifty with his fifty men; and the third captain of fifty went up, and falling on his knees before Elijah, requesting mercy of him, said, O man of God, let my life and the life of these your fifty servants be of value to you.

2 Kings 1:14 For fire came down from heaven and put an end to the first two captains of fifty and their fifties; but now let my life be of value in your eyes.

2 Kings 1:15 Then the angel of the Lord said to Elijah, Go down with him; have no fear of him. So he got up and went down with him to the king.

2 Kings 1:16 And he said to him, This is the word of the Lord: Because you sent men to put a question to Baal-zebub, the god of Ekron, for this reason you will never again get down from the bed on to which you have gone up, but death will certainly come to you.

2 Kings 1:17 So death came to him, as the Lord had said by the mouth of Elijah. And Jehoram became king in his place in the second year of the rule of Jehoram, son of Jehoshaphat, king of Judah; because he had no son.

2 Kings 1:18 Now the rest of the acts of Ahaziah, are they not recorded in the book of the history of the kings of Israel?

2 Kings 2:1 Now when the Lord was about to take Elijah up to heaven in a great wind, Elijah went with Elisha from Gilgal.

2 Kings 2:2 And Elijah said to Elisha, Come no farther for the Lord has sent me to Beth-el. But Elisha said, As the Lord is living and as your soul is living, I will not be parted from you. So they went down to Beth-el.

2 Kings 2:3 And at Beth-el the sons of the prophets came out to Elisha and said, Has it been made clear to you that the Lord is going to take away your master from over you today? And he said, Yes, I have knowledge of it: say no more.

2 Kings 2:4 Then Elijah said to him, Come no farther, for the Lord has sent me to Jericho. But he said, As the Lord is living and as your soul is living, I will not be parted from you. So they went on to Jericho.

2 Kings 2:5 And at Jericho the sons of the prophets came up to Elisha and said to him, Has it been made clear to you that the Lord is going to take away your master from over you today? And he said in answer, Yes, I have knowledge of it: say no more.

2 Kings 2:6 Then Elijah said to him, Come no farther, for the Lord has sent me to Jordan. But he said, As the Lord is living and as your soul is living, I will not be parted from you. So they went on together.

2 Kings 2:7 And fifty men of the sons of the prophets went out and took their places facing them a long way off, while the two of them were by the edge of Jordan.

2 Kings 2:8 Then Elijah took off his robe, and, rolling it up, gave the water a blow with it, and the waters were parted, flowing back this way and that, so that they went over on dry land.

2 Kings 2:9 And when they had come to the other side, Elijah said to Elisha, Say what you would have me do for you before I am taken from you. And Elisha said, Be pleased to let a special measure of your spirit be on me.

2 Kings 2:10 And he said, You have made a hard request: still, if you see me when I am taken from you, you will get your desire; but if not, it will not be so.

2 Kings 2:11 And while they went on their way, going on talking together, suddenly there were carriages and horses of fire separating them from one another and Elijah went up to heaven in a great wind.

2 Kings 2:12 And when Elisha saw it he gave a cry, My father, my father, the carriages of Israel and its horsemen! And he saw him no longer; and he was full of grief.

2 Kings 2:13 Then he took up Elijah's robe, which had been dropped from him, and went back till he came to the edge of Jordan.

2 Kings 2:14 And he took Elijah's robe, which had been dropped from him, and giving the water a blow with it, said, Where is the Lord, the God of Elijah? and at his blow the waters were parted this way and that; and Elisha went over.

2 Kings 2:15 And when the sons of the prophets who were facing him at Jericho saw him, they said, The spirit of Elijah is resting on Elisha. And they came out to him, and went down on the earth before him.

2 Kings 2:16 And they said, Your servants have with us here fifty strong men; be pleased to let them go in search of Elijah; for it may be that the spirit of the Lord has taken him up and put him down on some mountain or in some valley. But he said, Do not send them.

2 Kings 2:17 But when they kept on requesting him, he was shamed and said, Send, then. So they sent fifty men; but after searching for three days, they came back without having seen him.

2 Kings 2:18 And they came back to him, while he was still at Jericho; and he said to them, Did I not say to you, Go not?

2 Kings 2:19 Now the men of the town said to Elisha, You see that the position of this town is good; but the water is bad, causing the young of the cattle to come to birth dead.

2 Kings 2:20 So he said, Get me a new vessel, and put salt in it; and they took it to him.

2 Kings 2:21 Then he went out to the spring from which the water came, and put salt in it, and said, The Lord says, Now I have made this water sweet; no longer will it be death-giving or unfertile.

2 Kings 2:22 And the water was made sweet again to this day, as Elisha said.

2 Kings 2:23 Then from there he went up to Beth-el; and on his way, some little boys came out from the town and made sport of him, crying, Go up, old no-hair! go up, old no-hair!

2 Kings 2:24 And turning back, he saw them, and put a curse on them in the name of the Lord. And two she-bears came out of the wood and put forty-two of the children to death.

2 Kings 2:25 From there he went to Mount Carmel, and came back from there to Samaria.

2 Kings 3:1 And Jehoram, the son of Ahab, became king over Israel in Samaria in the eighteenth year of the rule of Jehoshaphat, king of Judah; and he was king for twelve years.

2 Kings 3:2 He did evil in the eyes of the Lord; but not like his father and his mother, for he put away the stone pillar of Baal which his father had made.

2 Kings 3:3 But still he did the same sins which Jeroboam, the son of Nebat, did and made Israel do; he went on in them.

2 Kings 3:4 Now Mesha, king of Moab, was a sheep-farmer; and he gave regularly to the king of Israel the wool from a hundred thousand lambs and a hundred thousand sheep.

2 Kings 3:5 But when Ahab was dead, the king of Moab got free from the authority of the king of Israel.

2 Kings 3:6 At that time, King Jehoram went out from Samaria and got all Israel together in fighting order.

2 Kings 3:7 And he sent to Jehoshaphat, king of Judah, saying, The king of Moab has got free from my authority: will you go with me to make war on Moab? And he said, I will go with you: I am as you are, my people as your people, and my horses as your horses.

2 Kings 3:8 And he said, Which way are we to go? And he said in answer, By the waste land of Edom.

2 Kings 3:9 So the king of Israel went with the king of Judah and the king of Edom by a roundabout way for seven days: and there was no water for the army or for the beasts they had with them.

2 Kings 3:10 And the king of Israel said, Here is trouble: for the Lord has got these three kings together to give them into the hands of Moab.

2 Kings 3:11 But Jehoshaphat said, Is there no prophet of the Lord here, through whom we may get directions from the Lord? And one of the king of Israel's men said in answer, Elisha, the son of Shaphat, is here, who was servant to Elijah.

2 Kings 3:12 And Jehoshaphat said, The word of the Lord is with him. So the king of Israel and Jehoshaphat and the king of Edom went down to him.

2 Kings 3:13 But Elisha said to the king of Israel, What have I to do with you? go to the prophets of your father and your mother. And the king of Israel said, No; for the Lord has got these three kings together to give them up into the hands of Moab.

2 Kings 3:14 Then Elisha said, By the life of the Lord of armies whose servant I am, if it was not for the respect I have for Jehoshaphat, king of Judah, I would not give a look at you, or see you.

2 Kings 3:15 But now, get me a player of music, and it will come about that while the man is playing, the hand of the Lord will come on me and I will give you the word of the Lord: and they got a player of music, and while the man was playing, the hand of the Lord was on him.

2 Kings 3:16 And he said, The Lord says, I will make this valley full of water-holes.

2 Kings 3:17 For the Lord says, Though you see no wind or rain, the valley will be full of water, and you and your armies and your beasts will have drink.

2 Kings 3:18 And this will be only a small thing to the Lord: in addition he will give the Moabites into your hands.

2 Kings 3:19 And you are to put every walled town to destruction, cutting down every good tree, and stopping up every water-spring, and making all the good land rough with stones.

2 Kings 3:20 Now in the morning, about the time when the offering was made, they saw water flowing from the direction of Edom till the country was full of water.

2 Kings 3:21 Now all Moab, hearing that the kings had come to make war against them, got together all who were able to take up arms and went forward to the edge of the country.

2 Kings 3:22 And early in the morning they got up, when the sun was shining on the water, and they saw the water facing them as red as blood.

2 Kings 3:23 Then they said, This is blood: it is clear that destruction has come on the kings; they have been fighting one another: now come, Moab, let us take their goods.

2 Kings 3:24 But when they came to the tents of Israel, the Israelites came out and made a violent attack on the Moabites, so that they went in flight before them; and they went forward still attacking them;

2 Kings 3:25 Pulling down the towns, covering every good field with stones, stopping up all the water-springs, and cutting down all the good trees; they went on driving Moab before them till only in Kir-hareseth were there any Moabites; and the fighting-men went round the town raining stones on it.

2 Kings 3:26 And when the king of Moab saw that the fight was going against him, he took with him seven hundred men armed with swords, with the idea of forcing a way through to the king of Aram, but they were not able to do so.

2 Kings 3:27 Then he took his oldest son, who would have been king after him, offering him as a burned offering on the wall. So there was great wrath against Israel; and they went away from him, back to their country.

2 Kings 4:1 Now a certain woman, the wife of one of the sons of the prophets, came crying to Elisha and said, Your servant my husband is dead; and to your knowledge he was a worshipper of the Lord; but now, the creditor has come to take my two children as servants in payment of his debt.

2 Kings 4:2 Then Elisha said to her, What am I to do for you? say now, what have you in the house? And she said, Your servant has nothing in the house but a pot of oil.

2 Kings 4:3 Then he said, Go out to all your neighbours and get vessels, a very great number of them.

2 Kings 4:4 Then go in, and, shutting the door on yourself and your sons, put oil into all these vessels, putting on one side the full ones.

2 Kings 4:5 So she went away, and when the door was shut on her and her sons, they took the vessels to her and she put oil into them.

2 Kings 4:6 And when all the vessels were full, she said to her son, Get me another vessel. And he said, There are no more. And the flow of oil was stopped.

2 Kings 4:7 So she came to the man of God and gave him word of what she had done. And he said, Go and get money for the oil and make payment of your debt, and let the rest be for the needs of yourself and your sons.

2 Kings 4:8 Now there came a day when Elisha went to Shunem, and there was a woman of high position living there, who made him come in and have a meal with her. And after that, every time he went by, he went into her house for a meal.

2 Kings 4:9 And she said to her husband, Now I see that this is a holy man of God, who comes by day after day.

2 Kings 4:10 So let us make a little room on the wall; and put a bed there for him, and a table and a seat and a light; so that when he comes to us, he will be able to go in there.

2 Kings 4:11 Now one day, when he had gone there, he went into the little room and took his rest there.

2 Kings 4:12 And he said to Gehazi, his servant, Send for this Shunammite. So in answer to his voice she came before him.

2 Kings 4:13 And he said to him, Now say to her, See, you have taken all this trouble for us; what is to be done for you? will you have any request made for you to the king or the captain of the army? But she said, I am living among my people.

2 Kings 4:14 So he said, What then is to be done for her? And Gehazi made answer, Still there is this, she has no son and her husband is old.

2 Kings 4:15 Then he said, Send for her. And in answer to his voice she took her place at the door.

2 Kings 4:16 And Elisha said, At this time in the coming year you will have a son in your arms. And she said, No, my lord, O man of God, do not say what is false to your servant.

2 Kings 4:17 Then the woman became with child and gave birth to a son at the time named, in the year after, as Elisha had said to her.

2 Kings 4:18 Now one day, when the child was older, he went out to his father to where the grain was being cut.

2 Kings 4:19 And he said to his father, My head, my head! And the father said to a servant, Take him in to his mother.

2 Kings 4:20 And he took him in to his mother, and she took him on her knees and kept him there till the middle of the day, when his life went from him.

2 Kings 4:21 Then she went up and put him on the bed of the man of God, shutting the door on him, and went out.

2 Kings 4:22 And she said to her husband, Send me one of the servants and one of the asses so that I may go quickly to the man of God and come back again.

2 Kings 4:23 And he said, Why are you going to him today? it is not a new moon or a Sabbath. But she said, It is well.

2 Kings 4:24 Then she made the ass ready and said to her servant, Keep driving on; do not make a stop without orders from me.

2 Kings 4:25 So she went, and came to Mount Carmel, to the man of God. And when the man of God saw her coming in his direction, he said to Gehazi, his servant, See, there is the Shunammite;

2 Kings 4:26 Go quickly to her, and on meeting her say to her, Are you well? and your husband and the child, are they well? And she said in answer, All is well.

2 Kings 4:27 And when she came to where the man of God was on the hill, she put her hands round his feet; and Gehazi came near with the purpose of pushing her away; but the man of God said, Let her be, for her soul is bitter in her; and the Lord has kept it secret from me, and has not given me word of it.

2 Kings 4:28 Then she said, Did I make a request to my lord for a son? did I not say, Do not give me false words?

2 Kings 4:29 Then he said to Gehazi, Make yourself ready, and take my stick in your hand, and go: if you come across anyone on the way, give him no blessing, and if anyone gives you a blessing, give him no answer. And put my stick on the child’s face.

2 Kings 4:30 But the mother of the child said, As the Lord is living and as your soul is living, I will not go back without you. So he got up and went with her.

2 Kings 4:31 And Gehazi went on before them and put the stick on the child’s face; but there was no voice, and no one gave attention. So he went back, and meeting him gave him the news, saying, The child is not awake.

2 Kings 4:32 And when Elisha came into the house he saw the child dead, stretched on his bed.

2 Kings 4:33 So he went in, and shutting the door on the two of them, made prayer to the Lord.

2 Kings 4:34 Then he got up on the bed, stretching himself out on the child, and put his mouth on the child’s mouth, his eyes on his eyes and his hands on his hands; and the child’s body became warm.

2 Kings 4:35 Then he came back, and after walking once through the house and back, he went up, stretching himself out on the child seven times; and the child’s eyes became open.

2 Kings 4:36 And he gave orders to Gehazi, and said, Send for the Shunammite. And she came in answer to his voice. And he said, Take up your son.

2 Kings 4:37 And she came in, and went down on her face to the earth at his feet; then she took her son in her arms and went out.

2 Kings 4:38 And Elisha went back to Gilgal, now there was very little food in the land; and the sons of the prophets were seated before him. And he said to his servant, Put the great pot on the fire, and make soup for the sons of the prophets.

2 Kings 4:39 And one went out into the field to get green plants and saw a vine of the field, and pulling off the fruit of it till the fold of his robe was full, he came back and put the fruit, cut up small, into the pot of soup, having no idea what it was.

2 Kings 4:40 Then they gave the men soup from the pot. And while they were drinking the soup, they gave a cry, and said, O man of God, there is death in the pot; and they were not able to take any more food.

2 Kings 4:41 But he said, Get some meal. And he put it into the pot, and said, Now give it to the people so that they may have food. And there was nothing bad in the pot.

2 Kings 4:42 Now a man came from Baal-shalishah with an offering of first-fruits for the man of God, twenty barley cakes and garden fruit in his bag. And he said, Give these to the people for food.

2 Kings 4:43 But his servant said, How am I to put this before a hundred men? But he said, Give it to the people for food; for the Lord says, There will be food for them and some over.

2 Kings 4:44 So he put it before them, and they had a meal and there was more than enough, as the Lord had said.

2 Kings 5:1 Now Naaman, chief of the army of the king of Aram, was a man of high position with his master, and greatly respected, because by him the Lord had given salvation to Aram; but he was a leper.

2 Kings 5:2 Now the Aramaeans had gone out in bands, and taken prisoner from Israel a little girl, who became servant to Naaman’s wife.

2 Kings 5:3 And she said to her master’s wife, If only my lord would go to the prophet in Samaria, he would make him well.

2 Kings 5:4 And someone went and said to his lord, This is what the girl from the land of Israel says.

2 Kings 5:5 So the king of Aram said, Go then; and I will send a letter to the king of Israel. And he went, taking with him ten talents of silver and six thousand shekels of gold, and ten changes of clothing.

2 Kings 5:6 And he took the letter to the king of Israel, in which the king of Aram had said, See, I have sent my servant Naaman to you to be made well, for he is a leper.

2 Kings 5:7 But the king of Israel, after reading the letter, was greatly troubled and said, Am I God, to give death and life? why does this man send a leper to me to be made well? is it not clear that he is looking for a cause of war?

2 Kings 5:8 Now Elisha, the man of God, hearing that the king of Israel had done this, sent to the king, saying, Why are you troubled? send the man to me, so that he may see that there is a prophet in Israel.

2 Kings 5:9 So Naaman, with all his horses and his carriages, came to the door of Elisha's house.

2 Kings 5:10 And Elisha sent a servant to him, saying, Go to Jordan, and after washing seven times in its waters your flesh will be well again and you will be clean.

2 Kings 5:11 But Naaman was angry and went away and said, I had the idea that he would come out to see such an important person as I am, and make prayer to the Lord his God, and with a wave of his hand over the place make the leper well.

2 Kings 5:12 Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not be washed in them and become clean? So turning, he went away in wrath.

2 Kings 5:13 Then his servants came to him and said, If the prophet had given you orders to do some great thing, would you not have done it? how much more then, when he says to you, Be washed and become clean?

2 Kings 5:14 Then he went down seven times into the waters of Jordan, as the man of God had said; and his flesh became like the flesh of a little child again, and he was clean.

2 Kings 5:15 Then he went back to the man of God, with all his train, and, taking his place before him, said, Now I am certain that there is no God in all the earth, but only in Israel: now then, take an offering from me.

2 Kings 5:16 But he said, By the life of the Lord whose servant I am, I will take nothing from you. And he did his best to make him take it but he would not.

2 Kings 5:17 Then Naaman said, If you will not, then let there be given to your servant as much earth as two beasts are able to take on their backs; because from now on, your servant will make no offering or burned offering to other gods, but only to the Lord.

2 Kings 5:18 But may your servant have the Lord's forgiveness for this one thing: when my master goes into the house of Rimmon for worship there, supported on my arm, and my head is bent in the house of Rimmon; when his head is bent in the house of Rimmon, may your servant have the Lord's forgiveness for this thing.

2 Kings 5:19 And he said to him, Go in peace. And he went from him some distance.

2 Kings 5:20 But Gehazi, the servant of Elisha, the man of God, said, Now my master has taken nothing from Naaman, this Aramaean, of what he would have given him: by the living Lord, I will go after him and get something from him.

2 Kings 5:21 So Gehazi went after Naaman. And when Naaman saw him running after him, he got down from his carriage and went back to him and said, Is all well?

2 Kings 5:22 And he said, All is well: but my master has sent me, saying, Even now, two young men of the sons of the prophets have come to me from the hill-country of Ephraim; will you give me a talent of silver and two changes of clothing for them?

2 Kings 5:23 And Naaman said, Be good enough to take two talents. And forcing him to take them, he put two talents of silver in two bags, with two changes of clothing, and gave them to his two servants to take before him.

2 Kings 5:24 When he came to the hill, he took them from their hands, and put them away in the house; and he sent the men away, and they went.

2 Kings 5:25 Then he came in and took his place before his master. And Elisha said to him, Where have you come from, Gehazi? And he said, Your servant went nowhere.

2 Kings 5:26 And he said to him, Did not my heart go with you, when the man got down from his carriage and went back to you? Is this a time for getting money, and clothing, and olive-gardens and vine-gardens, and sheep and oxen, and men-servants and women-servants?

2 Kings 5:27 Because of what you have done, the disease of Naaman the leper will take you in its grip, and your seed after you, for ever. And he went out from before him a leper as white as snow.

2 Kings 6:1 Now the sons of the prophets said to Elisha, There is not room enough for us in the place where we are living under your care;

2 Kings 6:2 So let us go to Jordan, and let everyone get to work cutting boards, and we will make a living-place for ourselves there. And he said to them, Go, then.

2 Kings 6:3 And one of them said, Be pleased to go with your servants. And he said, I will go.

2 Kings 6:4 So he went with them. And when they came to Jordan, they got to work cutting down trees.

2 Kings 6:5 But one of them, while cutting a board, let the head of his axe go into the water; and he gave a cry, and said, This is a bad business, my master, for it is another’s.

2 Kings 6:6 And the man of God said, Where did it go in? and when he saw the place where it had gone into the water, cutting a stick, he put it into the water, and the iron came up to the top of the water.

2 Kings 6:7 Then he said, Take it up. So he put out his hand and took it.

2 Kings 6:8 At that time the king of Aram was making war against Israel; and he had a meeting with the chiefs of his army and said, I will be waiting in secret in some named place.

2 Kings 6:9 And the man of God sent to the king of Israel, saying, Take care to keep away from that place, for the Aramaeans are waiting there in secret.

2 Kings 6:10 So the king of Israel sent to the place where the man of God had said there was danger, and kept clear of it more than once.

2 Kings 6:11 And at this, the mind of the king of Aram was greatly troubled, and he sent for his servants and said to them, Will you not make clear to me which of us is helping the king of Israel?

2 Kings 6:12 And one of them said, Not one of us, my lord king; but Elisha, the prophet in Israel, gives the king of Israel news of the words you say even in your bedroom.

2 Kings 6:13 Then he said, Go and see where he is, so that I may send and get him. And news came to him that he was in Dothan.

2 Kings 6:14 So he sent there horses and carriages and a great army; and they came by night, circling the town.

2 Kings 6:15 Now the servant of the man of God, having got up early and gone out, saw an army with horses and carriages of war all round the town. And the servant said to him, O my master, what are we to do?

2 Kings 6:16 And he said in answer, Have no fear; those who are with us are more than those who are with them.

2 Kings 6:17 Then Elisha made a prayer to the Lord, saying, Lord, let his eyes be open so that he may see. And the Lord made the young man’s eyes open; and he saw that all the mountain was full of horses and carriages of fire round Elisha.

2 Kings 6:18 Now when the Aramaeans came down to Elisha, he made a prayer to the Lord saying, Lord, make this people blind. And he made them blind at Elisha’s request.

2 Kings 6:19 And Elisha said to them, This is not the way, and this is not the town: come after me so that I may take you to the man you are searching for. And he took them to Samaria.

2 Kings 6:20 And when they had come into Samaria, Elisha said, Lord, let the eyes of these men be open so that they may see. And the Lord made their eyes open, and they saw that they were in the middle of Samaria.

2 Kings 6:21 And the king of Israel, when he saw them, said to Elisha, My father, am I to put them to the sword?

2 Kings 6:22 But he said in answer, You are not to put them to death; have you any right to put to death those whom you have not taken prisoner with your sword and your bow? put bread and water before them, so that they may have food and drink and go to their master.

2 Kings 6:23 So he made ready a great feast for them, and when they had had food and drink, he sent them away and they went back to their master. And no more bands of Aramaeans came into the land of Israel.

2 Kings 6:24 Now after this, Ben-hadad, king of Aram, got together all his army and went up to make an attack on Samaria, shutting the town in on all sides with his forces.

2 Kings 6:25 And they became very short of food in Samaria; for they kept it shut in till the price of an ass's head was eighty shekels of silver, and a small measure of doves' droppings was five shekels of silver.

2 Kings 6:26 And when the king of Israel was going by on the wall, a woman came crying out to him, and said, Help! my lord king.

2 Kings 6:27 And he said, If the Lord does not give you help, where am I to get help for you? from the grain-floor or the grape-crusher?

2 Kings 6:28 And the king said to her, What is troubling you? And she said in answer, This woman said to me, Give your son to be our food today, and we will have my son tomorrow.

2 Kings 6:29 So, boiling my son, we had a meal of him; and on the day after I said to her, Now give your son for our food; but she has put her son in a secret place.

2 Kings 6:30 Then the king, hearing what the woman said, took his robes in his hands, violently parting them; and, while he was walking on the wall, the people, looking, saw that under his robe he had haircloth on his flesh.

2 Kings 6:31 Then he said, May God's punishment come on me if Elisha, the son of Shaphat, keeps his head on his body after this day.

2 Kings 6:32 But Elisha was in his house, and the responsible men were seated there with him; and before the king got there, Elisha said to those who were with him, Do you see how this cruel and violent man has sent to take away my life?

2 Kings 6:33 While he was still talking to them, the king came down and said, This evil is from the Lord; why am I to go on waiting any longer for the Lord?

2 Kings 7:1 Then Elisha said, Give ear to the word of the Lord: the Lord says, Tomorrow, about this time, a measure of good meal will be offered for the price of a shekel and two measures of barley for a shekel, in the market-place of Samaria.

2 Kings 7:2 Then the captain whose arm was supporting the king said to the man of God, Even if the Lord made windows in heaven, would such a thing be possible? And he said, Your eyes will see it, but you will not have a taste of the food.

2 Kings 7:3 Now there were four lepers seated at the doorway into the town: and they said to one another, Why are we waiting here for death?

2 Kings 7:4 If we say, We will go into the town, there is no food in the town, and we will come to our end there; and if we go on waiting here, death will come to us. Come then, let us give ourselves up to the army of Aram: if they let us go on living, then life will be ours; and if they put us to death, then death will be ours.

2 Kings 7:5 So in the half light they got up to go to the tents of Aram; but when they came to the outer line of tents, there was no one there.

2 Kings 7:6 For the Lord had made the sound of carriages and horses, and the noise of a great army, come to the ears of the Aramaeans, so that they said to one another, Truly, the king of Israel has got the kings of the Hittites and of the Egyptians for a price to make an attack on us.

2 Kings 7:7 So they got up and went in flight, in the half light, without their tents or their horses or their asses or any of their goods; they went in flight, fearing for their lives.

2 Kings 7:8 And when those lepers came to the outer line of tents, they went into one tent, and had food and drink, and took from it silver and gold and clothing, which they put in a secret place; then they came back and went into another tent from which they took more goods, which they put away in a secret place.

2 Kings 7:9 Then they said to one another, We are not doing right. Today is a day of good news, and we say nothing: if we go on waiting here till the morning, punishment will come to us. So let us go and give the news to those of the king’s house.

2 Kings 7:10 So they came in, and, crying out to the door-keepers of the town, they gave them the news, saying, We came to the tents of the Aramaeans, and there was no one there and no voice of man, only the horses and the asses in their places, and the tents as they were.

2 Kings 7:11 Then the door-keepers, crying out, gave the news to those inside the king’s house.

2 Kings 7:12 Then the king got up in the night and said to his servants, This is my idea of what the Aramaeans have done to us. They have knowledge that we are without food; and so they have gone out of their tents, and are waiting secretly in the open country, saying, When they come out of the town, we will take them living and get into the town.

2 Kings 7:13 And one of his servants said in answer, Send men and let them take five of the horses which we still have in the town; if they keep their lives they will be the same as those of Israel who are still living here; if they come to their death they will be the same as all those of Israel who have gone to destruction: let us send and see.

2 Kings 7:14 So they took two horsemen; and the king sent them after the army of the Aramaeans, saying, Go and see.

2 Kings 7:15 And they went after them as far as Jordan; and all the road was covered with clothing and vessels dropped by the Aramaeans in their flight. So those who were sent went back and gave the news to the king.

2 Kings 7:16 Then the people went out and took the goods from the tents of the Aramaeans. So a measure of good meal was to be had for the price of a shekel, and two measures of barley for a shekel, as the Lord had said.

2 Kings 7:17 And the king gave authority to that captain, on whose arm he was supported, to have control over the doorway into the town; but he was crushed to death there under the feet of the people, as the man of God had said when the king went down to him.

2 Kings 7:18 So the words of the man of God came true, which he said to the king: Two measures of barley will be offered for the price of a shekel and a measure of good meal for a shekel, tomorrow about this time in the market-place of Samaria.

2 Kings 7:19 And that captain said to the man of God, Even if the Lord made windows in heaven, would such a thing be possible? And he said to him, Your eyes will see it, but you will not have a taste of the food.

2 Kings 7:20 And such was his fate; for he was crushed to death under the feet of the people, in the doorway into the town.

2 Kings 8:1 Now Elisha had said to the woman whose son he had given back to life, Go now, with all the people of your house, and get a living-place for yourselves wherever you are able; for by the word of the Lord, there will be great need of food in the land; and this will go on for seven years.

2 Kings 8:2 So the woman got up and did as the man of God said; and she and the people of her house were living in the land of the Philistines for seven years.

2 Kings 8:3 And when the seven years were ended, the woman came back from the land of the Philistines and went to the king with a request for her house and her land.

2 Kings 8:4 Now the king was talking with Gehazi, the servant of the man of God, saying, Now, give me an account of all the great things Elisha has done.

2 Kings 8:5 And while he was giving the king the story of how Elisha had given life to the dead, the woman whose son had come back to life came to the king with a request for her house and her land. And Gehazi said, My lord king, this is the woman and this is her son, whose life Elisha gave back to him.

2 Kings 8:6 And in answer to the king's questions, the woman gave him all the story. So the king gave orders to one of his unsexed servants, saying, Give her back all her property, and all the produce of her fields from the day when she went away from the land up till now.

2 Kings 8:7 And Elisha came to Damascus; and Ben-hadad, king of Aram, was ill; and they said to him, The man of God has come.

2 Kings 8:8 Then the king said to Hazael, Take an offering with you, and go to see the man of God and get directions from the Lord by him, saying, Am I going to get better from my disease?

2 Kings 8:9 So Hazael went to see him, taking with him forty camels with offerings on their backs of every sort of good thing from Damascus; and when he came before him, he said, Your son Ben-hadad, king of Aram, has sent me to you, saying, Will I get better from this disease?

2 Kings 8:10 And Elisha said to him, Go, say to him, You will certainly get better; but the Lord has made it clear to me that only death is before him.

2 Kings 8:11 And he kept his eyes fixed on him till he was shamed, and the man of God was overcome with weeping.

2 Kings 8:12 And Hazael said, Why is my lord weeping? Then he said in answer, Because I see the evil which you will do to the children of Israel: burning down their strong towns, putting their young men to death with the sword, smashing their little ones against the stones, and cutting open the women who are with child.

2 Kings 8:13 And Hazael said, How is it possible that your servant, who is only a dog, will do this great thing? And Elisha said, The Lord has made it clear to me that you will be king over Aram.

2 Kings 8:14 Then he went away from Elisha and came in to his master, who said to him, What did Elisha say to you? And his answer was, He said that you would certainly get well.

2 Kings 8:15 Now on the day after, Hazael took the bed-cover, and making it wet with water, put it over Ben-hadad's face, causing his death: and Hazael became king in his place.

2 Kings 8:16 In the fifth year of Joram, the son of Ahab, king of Israel, Jehoram, the son of Jehoshaphat, king of Judah, became king.

2 Kings 8:17 He was thirty-two years old when he became king; and he was ruling in Jerusalem for eight years.

2 Kings 8:18 He went in the ways of the kings of Israel, as the family of Ahab did: for the daughter of Ahab was his wife; and he did evil in the eyes of the Lord.

2 Kings 8:19 But it was not the Lord’s purpose to send destruction on Judah, because of David his servant, to whom he had given his word that he would have a light for ever.

2 Kings 8:20 In his time, Edom made themselves free from the rule of Judah, and took a king for themselves.

2 Kings 8:21 Then Joram went over to Zair, with all his war-carriages; ... made an attack by night on the Edomites, whose forces were all round him, ... the captains of the war-carriages; and the people went in flight to their tents.

2 Kings 8:22 So Edom made themselves free from the rule of Judah to this day. And at the same time, Libnah made itself free.

2 Kings 8:23 Now the rest of the acts of Joram, and all he did, are they not recorded in the book of the history of the kings of Judah?

2 Kings 8:24 And Joram went to rest with his fathers and was put into the earth with his fathers in the town of David: and Ahaziah his son became king in his place.

2 Kings 8:25 In the twelfth year that Joram, the son of Ahab, was king of Israel, Ahaziah, the son of Jehoram, king of Judah, became king;

2 Kings 8:26 Ahaziah was twenty-two years old when he became king, and he was ruling in Jerusalem for one year. His mother’s name was Athaliah, the daughter of Omri, king of Israel.

2 Kings 8:27 He went in the ways of the family of Ahab, and did evil in the eyes of the Lord as the family of Ahab did, for he was a son-in-law of the family of Ahab.

2 Kings 8:28 He went with Joram, the son of Ahab, to make war on Hazael, king of Aram, at Ramoth-gilead: and Joram was wounded by the Aramaeans.

2 Kings 8:29 So King Joram went back to Jezreel to get well from the wounds which the bowmen had given him at Ramah, when he was fighting against Hazael, king of Aram. And Ahaziah, the son of Jehoram, king of Judah, went down to see Joram, the son of Ahab, in Jezreel, because he was ill.

2 Kings 9:1 And Elisha the prophet sent for one of the sons of the prophets, and said to him, Make yourself ready for a journey, and take this bottle of oil in your hand, and go to Ramoth-gilead.

2 Kings 9:2 And when you get there, go in search of Jehu, the son of Jehoshaphat, the son of Nimshi; and go in and make him get up from among his brothers, and take him to an inner room.

2 Kings 9:3 Then take the bottle and put the oil on his head, and say, The Lord says, I have put the holy oil on you to make you king over Israel. Then, opening the door, go in flight, without waiting.

2 Kings 9:4 So the young prophet went to Ramoth-gilead.

2 Kings 9:5 And when he came, he saw the captains of the army seated together; and he said, I have something to say to you, O captain. And Jehu said, To which of us? And he said, To you, O captain.

2 Kings 9:6 And he got up and went into the house; then he put the holy oil on his head and said to him, The Lord, the God of Israel, says, I have made you king over the people of the Lord, over Israel.

2 Kings 9:7 You are to see that the family of Ahab your master is cut off, so that I may take from Jezebel payment for the blood of my servants the prophets, and for the blood of all the servants of the Lord.

2 Kings 9:8 For the family of Ahab will come to an end; every male of Ahab's family will be cut off, he who is shut up and he who goes free in Israel.

2 Kings 9:9 I will make the family of Ahab like that of Jeroboam, the son of Nebat, and Baasha, the son of Ahijah.

2 Kings 9:10 And Jezebel will become food for the dogs in the heritage of Jezreel, and there will be no one to put her body into the earth. Then, opening the door, he went in flight.

2 Kings 9:11 Then Jehu came out again to the servants of his lord, and one said to him, Is all well? why did this man, who is off his head, come to you? And he said to them, You have knowledge of the man and of his talk.

2 Kings 9:12 And they said, That is not true; now give us his story. Then he said, This is what he said to me: The Lord says, I have made you king over Israel.

2 Kings 9:13 Then straight away everyone took his robe and put it under him on the top of the steps, and, sounding the horn, they said, Jehu is king.

2 Kings 9:14 So Jehu, the son of Jehoshaphat, the son of Nimshi, made designs against Joram. (Now Joram and all the army of Israel were keeping watch on Ramoth-gilead because of Hazael, king of Aram:

2 Kings 9:15 But King Joram had gone back to Jezreel to get well from the wounds which the Aramaeans had given him when he was fighting against Hazael, king of Aram.) And Jehu said, If this is your purpose, then let no one get away and go out of the town to give news of it in Jezreel.

2 Kings 9:16 So Jehu got into his carriage and went to Jezreel, for Joram was ill in bed there; and Ahaziah, king of Judah, had come down to see Joram.

2 Kings 9:17 And the watchman on the tower in Jezreel saw Jehu and his band coming, and said, I see a band of people. And Joram said, Send out a horseman to them, and let him say, Is it peace?

2 Kings 9:18 So a horseman went out to them and said, The king says, Is it peace? And Jehu said, What have you to do with peace? come after me. And the watchman gave them word, saying, The horseman went up to them, but has not come back.

2 Kings 9:19 Then he sent out a second horseman, who came up to them and said, The king says, Is it peace? And Jehu said in answer, What have you to do with peace? come after me.

2 Kings 9:20 And the watchman gave them word, saying, He went up to them and has not come back again; and the driving is like the driving of Jehu, son of Nimshi, for he is driving violently.

2 Kings 9:21 Then Joram said, Make ready. So they made his carriage ready; and Joram, king of Israel, with Ahaziah, king of Judah, went out in their carriages for the purpose of meeting Jehu; and they came face to face with him at the field of Naboth the Jezreelite.

2 Kings 9:22 Now when Joram saw Jehu he said, Is it peace, Jehu? And he said in answer, What peace is possible while all the land is full of the disgusting sins of your mother Jezebel, and her secret arts?

2 Kings 9:23 Then Joram, turning his horses in flight, said to Ahaziah, Broken faith, O Ahaziah!

2 Kings 9:24 Then Jehu took his bow in his hand, and with all his strength sent an arrow, wounding Joram between the arms; and the arrow came out at his heart, and he went down on his face in his carriage.

2 Kings 9:25 Then Jehu said to Bidkar, his captain, Take him up, and put him in the field of Naboth the Jezreelite: for is not that day in your memory when you and I together on our horses were going after Ahab, his father, and the Lord put this fate on him, saying:

2 Kings 9:26 I saw the blood of Naboth and of his sons yesterday; and I will give you full payment in this field, says the Lord? So now, take him and put him in this field, as the Lord said.

2 Kings 9:27 Now when Ahaziah, king of Judah, saw this, he went in flight by the way of the garden house. And Jehu came after him and said, Put him to death in the same way; and they gave him a death-wound in his carriage, on the slope up to Gur, by Ibleam; and he went in flight to Megiddo, where death came to him.

2 Kings 9:28 And his servants took him in a carriage to Jerusalem, and put him into the earth with his fathers in the town of David.

2 Kings 9:29 (In the eleventh year of the rule of Joram, the son of Ahab, Ahaziah became king over Judah.)

2 Kings 9:30 And when Jehu came to Jezreel, Jezebel had news of it; and, painting her eyes and dressing her hair with ornaments, she put her head out of the window.

2 Kings 9:31 And when Jehu was coming into the town, she said, Is all well, O Zimri, taker of your master’s life?

2 Kings 9:32 Then, looking up to the window, he said, Who is on my side, who? and two or three unsexed servants put out their heads.

2 Kings 9:33 And he said, Take her and put her out of the window. So they sent her down with force, and her blood went in a shower on the wall and on the horses; and she was crushed under their feet.

2 Kings 9:34 And he came in, and took food and drink; then he said, Now see to this cursed woman, and put her body into the earth, for she is a king’s daughter.

2 Kings 9:35 And they went out to put her body into the earth, but nothing of her was to be seen, only the bones of her head, and her feet, and parts of her hands.

2 Kings 9:36 So they came back and gave him word of it. And he said, This is what the Lord said by his servant Elijah the Tishbite, saying, In the heritage of Jezreel the flesh of Jezebel will become food for dogs;

2 Kings 9:37 And the dead body of Jezebel will be like waste dropped on the face of the earth in the heritage of Jezreel; so that they will not be able to say, This is Jezebel.

2 Kings 10:1 Now there were in Samaria seventy of Ahab’s sons. And Jehu sent letters to Samaria, to the rulers of the town, and to the responsible men, and to those who had the care of the sons of Ahab, saying,

2 Kings 10:2 Straight away, when you get this letter, seeing that your master’s sons are with you, and that you have carriages and horses and a walled town and arms;

2 Kings 10:3 Take the best and most upright of your master’s sons, and make him king in his father’s place, and put up a fight for your master’s family.

2 Kings 10:4 But they were full of fear, and said, The two kings have gone down before him: how may we keep our place?

2 Kings 10:5 So the controller of the king’s house, with the ruler of the town, and the responsible men, and those who had the care of Ahab’s sons, sent to Jehu, saying, We are your servants and will do all your orders; we will not make any man king; do whatever seems best to you.

2 Kings 10:6 Then he sent them a second letter, saying, If you are on my side, and if you will do my orders, come to me at Jezreel by this time tomorrow, with the heads of your master’s sons. Now the king’s seventy sons were with the great men of the town, who had the care of them.

2 Kings 10:7 And when the letter came to them, they took the king's sons and put them to death, all the seventy, and put their heads in baskets and sent them to him at Jezreel.

2 Kings 10:8 And a man came and said to him, They have come with the heads of the king's sons. And he said, Put them down in two masses at the doorway of the town till the morning.

2 Kings 10:9 And in the morning he went out and, stopping, said to all the people there, You are upright men: it is true that I made designs against my master, and put him to death; but who is responsible for the death of all these?

2 Kings 10:10 You may be certain that nothing which the Lord has said about the family of Ahab will be without effect; for the Lord has done what he said by his servant Elijah.

2 Kings 10:11 So Jehu put to death all the rest of the seed of Ahab in Jezreel, and all his relations and his near friends and his priests, till there were no more of them.

2 Kings 10:12 Then he got up and came to Samaria. And he was at the meeting-place of the keepers of sheep, by the way,

2 Kings 10:13 When he came across the brothers of Ahaziah, king of Judah, and said, Who are you? And they said, We are the brothers of Ahaziah, king of Judah; we are going down to see the children of the king and of the queen.

2 Kings 10:14 And he said, Take them living. So they took them living, and put them to death in the water-hole of Beth-eked; of the forty-two men he put every one to death;

2 Kings 10:15 And when he had gone away from there, he came across Jehonadab, the son of Rechab: and he said good-day to him, and said to him, Is your heart true to mine, as mine is to yours? And Jehonadab in answer said, It is; and Jehu said, If it is, give me your hand. And he gave him his hand, and he made him come up into his carriage.

2 Kings 10:16 And he said, Come with me and see how I am on fire for the Lord's cause. So he made him go with him in his carriage.

2 Kings 10:17 And when he came to Samaria, he put to death all those of Ahab's family who were still in Samaria, till there were no more of them, as the Lord had said to Elijah.

2 Kings 10:18 Then Jehu got all the people together and said to them, Ahab was Baal's servant in a small way, but Jehu will be his servant on a great scale.

2 Kings 10:19 Now send for all the prophets of Baal and all his servants and all his priests, to come to me; let no one keep away: for I have a great offering to make to Baal; anyone who is not present, will be

put to death. This Jehu did with deceit, his purpose being the destruction of the servants of Baal.

2 Kings 10:20 And Jehu said, Let there be a special holy meeting for the worship of Baal. So a public statement was made.

2 Kings 10:21 And Jehu sent out through all Israel; and all the servants of Baal came, not one kept away. And they came into the house of Baal, so that it was full from end to end.

2 Kings 10:22 And Jehu said to him who kept the robes, Get out robes for all the servants of Baal. So he got out robes for them.

2 Kings 10:23 And Jehu, with Jehonadab, the son of Rechab, went into the house of Baal; and he said to the servants of Baal, Make a search with care, to see that no servant of the Lord is with you, but only servants of Baal.

2 Kings 10:24 Then they went in to make offerings and burned offerings. Now Jehu had put eighty men outside, and said to them, If any man whom I give into your hands gets away, the life of him who lets him go will be the price of his life.

2 Kings 10:25 Then when the burned offering was ended, straight away Jehu said to the armed men and the captains, Go in and put them to death; let not one come out. So they put them to the sword; and, pulling the images to the earth, they went into the holy place of the house of Baal.

2 Kings 10:26 And they took out the image of Asherah from the house of Baal, and had it burned.

2 Kings 10:27 The altar of Baal was pulled down and the house of Baal was broken up and made an unclean place, as it is to this day.

2 Kings 10:28 So Jehu put an end to the worship of Baal in Israel.

2 Kings 10:29 But Jehu did not keep himself from all the sins of Jeroboam, the son of Nebat, and the evil he made Israel do; the gold oxen were still in Beth-el and in Dan.

2 Kings 10:30 And the Lord said to Jehu, Because you have done well in doing what is right in my eyes and effecting all my purpose for the family of Ahab, your sons will be kings of Israel to the fourth generation.

2 Kings 10:31 But Jehu did not take care to keep the law of the Lord with all his heart: he did not keep himself from the sin which Jeroboam did and made Israel do.

2 Kings 10:32 In those days the Lord was angry first with Israel; and Hazael made attacks on all the land of Israel,

2 Kings 10:33 East of Jordan, in all the land of Gilead, the Gadites and the Reubenites and the Manassites, from Aroer by the valley of the Arnon, all Gilead and Bashan.

2 Kings 10:34 Now the rest of the acts of Jehu, and all he did, and his great power, are they not recorded in the book of the history of the kings of Israel?

2 Kings 10:35 And Jehu went to rest with his fathers, and was put into the earth in Samaria. And Jehoahaz his son became king in his place.

2 Kings 10:36 And the time of Jehu's rule over Israel in Samaria was twenty-eight years.

2 Kings 11:1 Now when Athaliah, the mother of Ahaziah, saw that her son was dead, she had all the rest of the seed of the kingdom put to death.

2 Kings 11:2 But Jehosheba, the daughter of King Joram, sister of Ahaziah, secretly took Joash, the son of Ahaziah, with the woman who took care of him, away from among the king's sons who were put to death, and put him in the bedroom; and they kept him safe from Athaliah, so that he was not put to death.

2 Kings 11:3 And for six years she kept him safe in the house of the Lord, while Athaliah was ruling over the land.

2 Kings 11:4 Then in the seventh year, Jehoiada sent for the captains of hundreds of the Carians, and the armed men, and taking them into the house of the Lord, made an agreement with them, and made them take an oath in the house of the Lord, and let them see the king's son.

2 Kings 11:5 And he gave them orders, saying, This is what you are to do: the third part of you, who come in on the Sabbath and keep the watch of the king's house,

2 Kings 11:6 …

2 Kings 11:7 And the two divisions of you, who go out on the Sabbath and keep the watch of the house of the Lord,

2 Kings 11:8 Will make a circle round the king, every man being armed; and whoever comes inside your lines is to be put to death; keep with the king, when he goes out and when he comes in.

2 Kings 11:9 And the captains of hundreds did as Jehoiada the priest gave them orders; every one took with him his men, those who came in and those who went out on the Sabbath, and they came in to Jehoiada the priest.

2 Kings 11:10 And the priest gave to the captains of hundreds the spears and body-covers which had been King David's, and which were kept in the house of the Lord.

2 Kings 11:11 Then the armed men took up their positions, every man with his instruments of war in his hand, from the right side of the house to the left, round about the altar and the house.

2 Kings 11:12 Then he made the king’s son come out, and put the crown on him and the arm-bands, and made him king, and put the holy oil on him; and they all, making sounds of joy with their hands, said, Long life to the king.

2 Kings 11:13 Now Athaliah, hearing the noise made by the people, came to the people in the house of the Lord;

2 Kings 11:14 And looking, she saw the king in his regular place by the pillar, and the captains and the horns near him; and all the people of the land giving signs of joy and sounding the horns. Then Athaliah, violently parting her robes, gave a cry, saying, Broken faith, broken faith!

2 Kings 11:15 Then Jehoiada the priest gave orders to those who were placed in authority over the army, saying, Take her outside the lines, and let anyone who goes after her be put to death with the sword, for he said, Let her not be put to death in the house of the Lord.

2 Kings 11:16 So they put their hands on her, and she went to the king’s house by the doorway of the horses, and there she was put to death.

2 Kings 11:17 And Jehoiada made an agreement between the Lord and the king and the people, that they would be the Lord’s people; and in the same way between the king and the people.

2 Kings 11:18 Then all the people of the land went to the house of Baal and had it pulled down: its altars and images were all broken to bits, and Mattan, the priest of Baal, they put to death before the altars. And the priest put overseers over the Lord’s house.

2 Kings 11:19 Then he took the captains of hundreds, and the Carians, and the armed men, and all the people of the land; and they came down with the king from the house of the Lord, through the doorway of the armed men, to the king’s house. And he took his place on the seat of the kings.

2 Kings 11:20 So all the people of the land were glad, and the town was quiet; and they had put Athaliah to death with the sword at the king’s house.

2 Kings 11:21 And Jehoash was seven years old when he became king.

2 Kings 12:1 In the seventh year of Jehu’s rule, Jehoash became king; and he was ruling for forty years in Jerusalem; his mother’s name was Zibiah of Beer-sheba.

2 Kings 12:2 Jehoash did what was right in the eyes of the Lord all his days, because he was guided by the teaching of Jehoiada the priest.

2 Kings 12:3 But the high places were not taken away; the people went on making offerings and burning them in the high places.

2 Kings 12:4 And Jehoash said to the priests, All the money of the holy things, which comes into the house of the Lord, (the amount fixed

for every man’s payment,) and all the money given by any man freely from the impulse of his heart,

2 Kings 12:5 Let the priests take, every man from his friends and neighbours, to make good what is damaged in the house, wherever it is to be seen.

2 Kings 12:6 But in the twenty-third year of King Jehoash, the priests had not made good the damaged parts of the house.

2 Kings 12:7 Then King Jehoash sent for Jehoiada the priest, and the other priests, and said to them, Why have you not made good what is damaged in the house? now take no more money from your neighbours, but give it for the building up of the house.

2 Kings 12:8 So the priests made an agreement to take no more money from the people, and not to make good what was damaged in the house.

2 Kings 12:9 But Jehoiada the priest took a chest, and making a hole in the cover of it, put it by the altar, on the right side when one comes into the house of the Lord; and the priests who kept the door put in it regularly all the money which was taken into the house of the Lord.

2 Kings 12:10 And when they saw that there was much money in the chest, the king’s scribe and the high priest came and put it in bags, noting the amount of all the money there was in the house of the Lord.

2 Kings 12:11 And the money which was measured out they gave regularly to those who were responsible for overseeing the work, and these gave it in payment to the woodworkers and the builders who were working on the house of the Lord,

2 Kings 12:12 And to the wall-builders and the stone-cutters, and to get wood and cut stone for building up the broken parts of the house of the Lord, and for everything needed to put the house in good order.

2 Kings 12:13 But the money was not used for making silver cups or scissors or basins or wind-instruments or any vessels of gold or silver for the house of the Lord;

2 Kings 12:14 But it was all given to the workmen who were building up the house.

2 Kings 12:15 And they did not get any statement of accounts from the men to whom the money was given for the workmen, for they made use of it with good faith.

2 Kings 12:16 The money of the offerings for error and the sin-offerings was not taken into the house of the Lord; it was the priests’.

2 Kings 12:17 Then Hazael, king of Aram, went up against Gath and took it; and his purpose was to go up to Jerusalem.

2 Kings 12:18 Then Jehoash, king of Judah, took all the holy things which Jehoshaphat and Jehoram and Ahaziah his fathers, the kings of Judah, had given to the Lord, together with the things he himself had

given, and all the gold in the Temple store and in the king’s house, and sent it to Hazael, king of Aram; and he went away from Jerusalem.

2 Kings 12:19 Now the rest of the acts of Joash, and all he did, are they not recorded in the book of the history of the kings of Israel?

2 Kings 12:20 And his servants made a secret design and put Joash to death at the house of Millo on the way down to Silla.

2 Kings 12:21 And Jozacar, the son of Shimeath, and Jehozabad, the son of Shomer, his servants, came to him and put him to death; and they put him into the earth with his fathers in the town of David; and Amaziah his son became king in his place.

2 Kings 13:1 In the twenty-third year of Joash, the son of Ahaziah, king of Judah, Jehoahaz, the son of Jehu, became king over Israel in Samaria, ruling for seventeen years.

2 Kings 13:2 He did evil in the eyes of the Lord, copying the sins of Jeroboam, the son of Nebat, which he did and made Israel do; he did not keep himself from them.

2 Kings 13:3 So the wrath of the Lord was burning against Israel, and he gave them up into the power of Hazael, king of Aram, and into the power of Ben-hadad, the son of Hazael, again and again.

2 Kings 13:4 Then Jehoahaz made prayer to the Lord, and the Lord gave ear to him, for he saw how cruelly Israel was crushed by the king of Aram.

2 Kings 13:5 (And the Lord gave Israel a saviour, so that they became free from the hands of the Aramaeans; and the children of Israel were living in their tents as in the past.

2 Kings 13:6 But still they did not give up the sin of Jeroboam, which he made Israel do, but went on with it; and there was an image of Asherah in Samaria.)

2 Kings 13:7 For out of all his army, Jehoahaz had only fifty horsemen and ten carriages and ten thousand footmen; the king of Aram had given them up to destruction, crushing them like dust.

2 Kings 13:8 Now the rest of the acts of Jehoahaz, and all he did, and his great power, are they not recorded in the book of the history of the kings of Israel?

2 Kings 13:9 And Jehoahaz went to rest with his fathers, and was put into the earth in Samaria; and Joash his son became king in his place.

2 Kings 13:10 In the thirty-seventh year of the rule of Joash, king of Judah, Joash, the son of Jehoahaz, became king over Israel in Samaria, ruling for sixteen years.

2 Kings 13:11 He did evil in the eyes of the Lord, not turning away from the sin of Jeroboam, the son of Nebat, which he did and made Israel do, but he went on with it.

2 Kings 13:12 Now the rest of the acts of Joash, and all he did, and the force with which he went to war against Amaziah, king of Judah, are they not recorded in the book of the history of the kings of Israel?

2 Kings 13:13 And Joash went to rest with his fathers and Jeroboam took his place as king; and Joash was put into the earth in Samaria with the kings of Israel.

2 Kings 13:14 Now Elisha became ill with the disease which was the cause of his death: and Joash, king of Israel, came down to him, and weeping over him said, My father, my father, the war-carriages of Israel and its horsemen!

2 Kings 13:15 Then Elisha said to him, Take bow and arrows: and he took bow and arrows.

2 Kings 13:16 And he said to the king of Israel, Put your hand on the bow: and he put his hand on it; and Elisha put his hands on the king's hands.

2 Kings 13:17 Then he said; Let the window be open to the east: and he got it open. Then Elisha said, Let the arrow go; and he let it go. And he said, The Lord's arrow of salvation, of salvation over Aram; for you will overcome the Aramaeans in Aphek and put an end to them.

2 Kings 13:18 And he said, Take the arrows: and he took them. And he said to the king of Israel, Send them down into the earth; and he did so three times and no more.

2 Kings 13:19 Then the man of God was angry with him and said, If you had done it five or six times, then you would have overcome Aram completely; but now you will only overcome them three times.

2 Kings 13:20 And death came to Elisha and they put his body into the earth. Now in the spring of the year, armed bands of Moabites frequently came, overrunning the land.

2 Kings 13:21 And while they were putting a dead man into the earth, they saw a band coming; and they put the man quickly into the place where Elisha's body was; and the dead man, on touching Elisha's bones, came to life again, and got up on his feet.

2 Kings 13:22 And Israel was crushed under the power of Hazael, king of Aram, all the days of Jehoahaz.

2 Kings 13:23 But the Lord was kind to them and had pity on them, caring for them, because of his agreement with Abraham, Isaac, and Jacob; he would not put them to destruction or send them away from before his face till now.

2 Kings 13:24 Then Hazael, king of Aram, came to his end; and Ben-hadad his son became king in his place.

2 Kings 13:25 And Jehoash, the son of Jehoahaz, took again from Ben-hadad, the son of Hazael, the towns which he had taken from

Jehoahaz his father in war. Three times Jehoash overcame him and got back the towns of Israel.

2 Kings 14:1 In the second year of Joash, son of Joahaz, king of Israel, Amaziah, the son of Joash, became king of Judah.

2 Kings 14:2 He was twenty-five years old when he became king; and he was ruling in Jerusalem for twenty-nine years; his mother's name was Jehoaddin of Jerusalem.

2 Kings 14:3 He did what was right in the eyes of the Lord, though not like David his father; he did as Joash his father had done.

2 Kings 14:4 But still the high places were not taken away; the people went on making offerings and burning them in the high places.

2 Kings 14:5 Now when he became strong in the kingdom, straight away he put to death those servants who had taken the life of the king his father;

2 Kings 14:6 But he did not put their children to death; for the orders of the Lord recorded in the book of the law of Moses say, The fathers are not to be put to death for the children, or the children for their fathers; but a man is to be put to death for the sin which he himself has done.

2 Kings 14:7 He put to the sword twelve thousand men of Edom in the Valley of Salt, and took Sela in war, naming it Joktheel, as it is to this day.

2 Kings 14:8 Then Amaziah sent representatives to Jehoash, the son of Jehoahaz, son of Jehu, king of Israel, saying, Come, let us have a meeting face to face.

2 Kings 14:9 And Jehoash, king of Israel, sent to Amaziah, king of Judah, saying, The thorn-tree in Lebanon sent to the cedar in Lebanon, saying, Give your daughter to my son for a wife: and a beast from the woodland in Lebanon went by, crushing the thorn under his feet.

2 Kings 14:10 It is true that you have overcome Edom and your heart is uplifted; let that glory be enough for you, and keep in your country; why do you make causes of trouble, putting yourself, and Judah with you, in danger of downfall?

2 Kings 14:11 But Amaziah gave no attention. So Jehoash, king of Israel, went up, and he and Amaziah, king of Judah, came face to face at Beth-shemesh, which is in Judah.

2 Kings 14:12 And Judah was overcome before Israel, so that they went in flight, every man to his tent.

2 Kings 14:13 And Jehoash, king of Israel, made Amaziah, king of Judah, the son of Jehoash, son of Ahaziah, prisoner at Beth-shemesh, and came to Jerusalem, and had the wall of Jerusalem pulled down from the doorway of Ephraim to the door in the angle, four hundred cubits.

2 Kings 14:14 And he took all the gold and silver and all the vessels which were in the house of the Lord and in the store-house of the king, together with those whose lives would be the price of broken faith, and went back to Samaria.

2 Kings 14:15 Now the rest of the acts of Jehoash, and his power, and how he went to war with Amaziah, king of Judah, are they not recorded in the book of the history of the kings of Israel?

2 Kings 14:16 And Jehoash went to rest with his fathers, and was put into the earth in Samaria with the kings of Israel; and Jeroboam his son became king in his place.

2 Kings 14:17 Amaziah, the son of Joash, king of Judah, went on living for fifteen years after the death of Jehoash, son of Jehoahaz, king of Israel.

2 Kings 14:18 And the rest of the acts of Amaziah, are they not recorded in the book of the history of the kings of Judah?

2 Kings 14:19 Now they made a secret design against him in Jerusalem; and he went in flight to Lachish, but they sent after him to Lachish and put him to death there.

2 Kings 14:20 And they took his body on horseback and put it into the earth with his fathers in Jerusalem, the town of David.

2 Kings 14:21 Then all the people of Judah took Azariah, who was sixteen years old, and made him king in place of his father Amaziah.

2 Kings 14:22 He was the builder of Elath, which he got back for Judah after the death of the king.

2 Kings 14:23 In the fifteenth year of the rule of Amaziah, son of Joash, king of Judah, Jeroboam, the son of Joash, king of Israel, became king in Samaria, ruling for forty-one years.

2 Kings 14:24 He did evil in the eyes of the Lord, not turning away from the sin which Jeroboam, the son of Nebat, did and made Israel do.

2 Kings 14:25 He got back the old limits of Israel from the way into Hamath to the sea of the Arabah, as the Lord had said by his servant Jonah, the son of Amittai, the prophet of Gath-hepher.

2 Kings 14:26 For the Lord saw how bitter was the trouble of Israel, and that everyone was cut off, he who was shut up and he who went free, and that Israel had no helper.

2 Kings 14:27 And the Lord had not said that the name of Israel was to be taken away from the earth; but he gave them a saviour in Jeroboam, the son of Joash.

2 Kings 14:28 Now the rest of the acts of Jeroboam, and all he did, and his power, and how he went to war with Damascus, causing the wrath of the Lord to be turned away from Israel, are they not recorded in the book of the history of the kings of Israel?

2 Kings 14:29 And Jeroboam went to rest with his fathers, and was put into the earth with the kings of Israel; and Zechariah his son became king in his place.

2 Kings 15:1 In the twenty-seventh year of the rule of Jeroboam, king of Israel, Azariah, son of Amaziah, became king of Judah.

2 Kings 15:2 He was sixteen years old when he became king, and he was ruling in Jerusalem for fifty-two years; his mother's name was Jecoliah of Jerusalem.

2 Kings 15:3 And he did what was right in the eyes of the Lord, as his father Amaziah had done.

2 Kings 15:4 But he did not take away the high places, and the people still went on making offerings and burning them in the high places.

2 Kings 15:5 And the Lord sent disease on the king and he became a leper, and to the day of his death he was living separately in his private house. And Jotham his son was over his house, judging the people of the land.

2 Kings 15:6 Now the rest of the acts of Azariah, and all he did, are they not recorded in the book of the history of the kings of Judah?

2 Kings 15:7 And Azariah went to rest with his fathers and was put into the earth with his fathers in the town of David; and Jotham his son became king in his place.

2 Kings 15:8 In the thirty-eighth year of Azaliah, king of Judah, Zechariah, son of Jeroboam, was king over Israel for six months.

2 Kings 15:9 And he did evil in the eyes of the Lord, as his father had done, not turning away from the sin which Jeroboam, the son of Nebat, did and made Israel do.

2 Kings 15:10 And Shallum, the son of Jabesh, made a secret design against him, and, attacking him in Ibleam, put him to death and became king in his place.

2 Kings 15:11 Now the rest of the acts of Zechariah are recorded in the book of the history of the kings of Israel.

2 Kings 15:12 This was what the Lord had said to Jehu, Your sons to the fourth generation will be kings of Israel. And so it came about.

2 Kings 15:13 Shallum, the son of Jabesh, became king in the thirty-ninth year of Uzziah, king of Judah; and he was ruling in Samaria for the space of one month.

2 Kings 15:14 Then Menahem, the son of Gadi, went up from Tirzah and came to Samaria, and attacking Shallum, son of Jabesh, in Samaria, put him to death and made himself king in his place.

2 Kings 15:15 Now the rest of the acts of Shallum, and the secret design which he made, are recorded in the book of the history of the kings of Israel.

2 Kings 15:16 Then Menahem sent destruction on Tappuah and all the people in it, and its limits, from Tirzah, because they would not let him come in; and he had all the women who were with child cut open.

2 Kings 15:17 In the thirty-ninth year of Azariah, king of Judah, Menahem, the son of Gadi, became king over Israel, and was ruling in Samaria for ten years.

2 Kings 15:18 He did evil in the eyes of the Lord; he did not keep himself from the sin which Jeroboam, the son of Nebat, did and made Israel do.

2 Kings 15:19 In his day, Pul, the king of Assyria, came up against the land; and Menahem gave Pul a thousand talents of silver so that he might let him keep the kingdom.

2 Kings 15:20 And Menahem got the money from Israel, from all the men of wealth, fifty silver shekels from every man, to give to the king of Assyria. So the king of Assyria went back without stopping in the land.

2 Kings 15:21 Now the rest of the acts of Menahem, and all he did, are they not recorded in the book of the history of the kings of Israel?

2 Kings 15:22 And Menahem went to rest with his fathers; and Pekahiah his son became king in his place.

2 Kings 15:23 In the fiftieth year of Azariah king of Judah, Pekahiah, the son of Menahem, became king over Israel in Samaria, ruling for two years.

2 Kings 15:24 He did evil in the eyes of the Lord, not turning from the sin which Jeroboam, the son of Nebat, did and made Israel do.

2 Kings 15:25 And Pekah, the son of Remaliah, his captain, made a secret design against him, attacking him in the king’s great house in Samaria; and with him were fifty men of Gilead; and he put him to death and became king in his place.

2 Kings 15:26 Now the rest of the acts of Pekahiah, and all he did, are recorded in the book of the history of the kings of Israel.

2 Kings 15:27 In the fifty-second year of Azariah, king of Judah, Pekah, the son of Remaliah, became king over Israel in Samaria, ruling for twenty years.

2 Kings 15:28 He did evil in the eyes of the Lord, not turning from the sin which Jeroboam, the son of Nebat, did and made Israel do.

2 Kings 15:29 In the days of Pekah, king of Israel, Tiglath-pileser, king of Assyria, came and took Ijon and Abel-beth-maacah and Janoah and Kedesh and Hazor and Gilead and Galilee and all the land of Naphtali; and he took the people away to Assyria.

2 Kings 15:30 And Hoshea, the son of Elah, made a secret design against Pekah, the son of Remaliah, and, attacking him, put him to death and became king in his place, in the twentieth year of Jotham, the son of Uzziah.

2 Kings 15:31 Now the rest of the acts of Pekah, and all he did, are recorded in the book of the history of the kings of Israel.

2 Kings 15:32 In the second year of Pekah, the son of Remaliah, king of Israel, Jotham, the son of Uzziah, became king of Judah.

2 Kings 15:33 He was twenty-five years old when he became king, and he was ruling for sixteen years in Jerusalem; and his mother's name was Jerusha, the daughter of Zadok.

2 Kings 15:34 And he did what was right in the eyes of the Lord, as his father Uzziah had done.

2 Kings 15:35 But he did not take away the high places, and the people still went on making offerings and burning them in the high places. He was the builder of the higher doorway of the house of the Lord.

2 Kings 15:36 Now the rest of the acts of Jotham, and all he did, are they not recorded in the book of the history of the kings of Judah?

2 Kings 15:37 In those days the Lord first sent against Judah, Rezin, the king of Aram, and Pekah, the son of Remaliah.

2 Kings 15:38 And Jotham went to rest with his fathers, and was put into the earth in the town of David his father; and Ahaz his son became king in his place.

2 Kings 16:1 In the seventeenth year of Pekah, the son of Remaliah, Ahaz, the son of Jotham, became king of Judah.

2 Kings 16:2 Ahaz was twenty years old when he became king; he was ruling for sixteen years in Jerusalem. He did not do what was right in the eyes of the Lord his God, as David his father did.

2 Kings 16:3 But he went in the ways of the kings of Israel, and even made his son go through the fire, copying the disgusting ways of the nations whom the Lord had sent out of the land before the children of Israel.

2 Kings 16:4 And he made offerings, burning them in the high places and on the hills and under every green tree.

2 Kings 16:5 Then Rezin, king of Aram, and Pekah, son of Remaliah, king of Israel, came up to Jerusalem to make war; and they made an attack on Ahaz, shutting him in, but were not able to overcome him.

2 Kings 16:6 At that time the king of Edom got Elath back for Edom, and sent the Jews out of Elath; and the Edomites came back to Elath where they are living to this day.

2 Kings 16:7 So Ahaz sent representatives to Tiglath-pileser, king of Assyria, saying, I am your servant and your son; come to my help against the kings of Aram and Israel who have taken up arms against me.

2 Kings 16:8 And Ahaz took the silver and gold which were in the house of the Lord and in the king's store-house, and sent them as an offering to the king of Assyria.

2 Kings 16:9 And the king of Assyria, in answer to his request, went up against Damascus and took it, and took its people away as prisoners to Kir, and put Rezin to death.

2 Kings 16:10 Then King Ahaz went to Damascus for a meeting with Tiglath-pileser, king of Assyria; and there he saw the altar which was at Damascus; and King Ahaz sent to Urijah the priest a copy of the altar, giving the design of it and all the details of its structure.

2 Kings 16:11 And from the copy King Ahaz sent from Damascus, Urijah made an altar and had it ready by the time King Ahaz came back from Damascus.

2 Kings 16:12 And when the king came from Damascus, he saw the altar; and he went up on it and made an offering on it.

2 Kings 16:13 He made his burned offering and his meal offering and his drink offering there, draining out the blood of his peace-offerings on the altar.

2 Kings 16:14 And the brass altar, which was before the Lord, he took from the front of the house, from between his altar and the house of the Lord, and put it on the north side of his altar.

2 Kings 16:15 And King Ahaz gave orders to Urijah the priest, saying, Make the morning burned offering and the evening meal offering and the king's burned offering and meal offering, with the burned offerings of all the people and their meal offerings and drink offerings, on the great altar, and put on it all the blood of the burned offerings and of the beasts which are offered; but the brass altar will be for my use to get directions from the Lord.

2 Kings 16:16 So Urijah the priest did everything as the king said

2 Kings 16:17 And King Ahaz took off the sides of the wheeled bases, and took down the great water-vessel from off the brass oxen which were under it and put it on a floor of stone.

2 Kings 16:18 ***the house of the Lord, because of the king of Assyria.

2 Kings 16:19 Now the rest of the things which Ahaz did, are they not recorded in the book of the history of the kings of Judah?

2 Kings 16:20 And Ahaz went to rest with his fathers, and was put into the earth with his fathers in the town of David; and Hezekiah his son became king in his place.

2 Kings 17:1 In the twelfth year of Ahaz, king of Judah, Hoshea, the son of Elah, became king over Israel in Samaria, ruling for nine years.

2 Kings 17:2 He did evil in the eyes of the Lord, though not like the kings of Israel before him.

2 Kings 17:3 Against him came up Shalmaneser, king of Assyria, and Hoshea became his servant and sent him offerings.

2 Kings 17:4 But Hoshea’s broken faith became clear to the king of Assyria because he had sent representatives to So, king of Egypt, and did not send his offering to the king of Assyria, as he had done year by year: so the king of Assyria had him shut up in prison and put in chains.

2 Kings 17:5 Then the king of Assyria went through all the land and came up to Samaria, shutting it in with his forces for three years.

2 Kings 17:6 In the ninth year of Hoshea, the king of Assyria took Samaria, and took Israel away to Assyria, placing them in Halah and in Habor on the river Gozan, and in the towns of the Medes.

2 Kings 17:7 And the wrath of the Lord came on Israel because they had done evil against the Lord their God, who took them out of the land of Egypt from under the yoke of Pharaoh, king of Egypt, and had become worshippers of other gods,

2 Kings 17:8 Living by the rules of the nations whom the Lord had sent out from before the children of Israel.

2 Kings 17:9 And the children of Israel did secretly against the Lord their God things which were not right, building high places for themselves in all their towns, from the tower of the watchmen to the walled town.

2 Kings 17:10 They put up pillars of stone and wood on every high hill and under every green tree:

2 Kings 17:11 Burning their offerings in all the high places, as those nations did whom the Lord sent away from before them; they did evil things, moving the Lord to wrath;

2 Kings 17:12 And they made themselves servants of disgusting things, though the Lord had said, You are not to do this.

2 Kings 17:13 And he gave witness to Israel and Judah, by every prophet and seer, saying, Come back from your evil ways, and do my orders and keep my rules, and be guided by the law which I gave to your fathers and sent to you by my servants the prophets.

2 Kings 17:14 And they did not give ear, but became stiff-necked, like their fathers who had no faith in the Lord their God.

2 Kings 17:15 And they went against his rules, and the agreement which he made with their fathers, and his laws which he gave them; they gave themselves up to things without sense or value, and became foolish like the nations round them, of whom the Lord had said, Do not as they do.

2 Kings 17:16 And turning their backs on all the orders which the Lord had given them, they made for themselves images of metal, and the image of Asherah, worshipping all the stars of heaven and becoming servants to Baal.

2 Kings 17:17 And they made their sons and their daughters go through the fire, and they made use of secret arts and unnatural powers, and gave themselves up to doing evil in the eyes of the Lord, till he was moved to wrath.

2 Kings 17:18 So the Lord was very angry with Israel, and his face was turned away from them: only the tribe of Judah kept its place.

2 Kings 17:19 (But even Judah did not keep the orders of the Lord their God, but were guided by the rules which Israel had made.

2 Kings 17:20 So the Lord would have nothing to do with all the offspring of Israel, and sent trouble on them, and gave them up into the hands of their attackers, till he had sent them away from before his face.)

2 Kings 17:21 For Israel was broken off from the family of David, and they made Jeroboam, the son of Nebat, king, who, driving them away from the laws of the Lord, made them do a great sin.

2 Kings 17:22 And the children of Israel went on with all the sins which Jeroboam did; they did not keep themselves from them;

2 Kings 17:23 Till the Lord put Israel away from before his face, as he had said by all his servants the prophets. So Israel was taken away from their land to Assyria, to this day.

2 Kings 17:24 Then the king of Assyria took men from Babylon and from Cuthah and Avva and Hamath and Sepharvaim, and put them in the towns of Samaria in place of the children of Israel; so they got Samaria for their heritage, living in its towns.

2 Kings 17:25 Now when first they were living there they did not give worship to the Lord. So the Lord sent lions among them, causing the death of some of them.

2 Kings 17:26 So they said to the king of Assyria, The nations whom you have taken as prisoners and put in the towns of Samaria, have no knowledge of the way of the god of the land: so he has sent lions among them, causing their death, because they have no knowledge of his way.

2 Kings 17:27 Then the king of Assyria gave orders, saying, Send there one of the priests whom you took away, and let him be living there and teaching the people the way of the god of the land.

2 Kings 17:28 So one of the priests whom they had taken away as a prisoner from Samaria came back, and, living in Beth-el, became their teacher in the worship of the Lord.

2 Kings 17:29 And every nation made gods for themselves, and put them in the houses of the high places which the Samaritans had made, every nation in the towns where they were living.

2 Kings 17:30 The men of Babylon made Succoth-benoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

2 Kings 17:31 The Avvites made Nibhaz and Tartak, and the Sepharvites gave their children to be burned in the fire to Adrammelech and Anammelech, the gods of Sepharvaim.

2 Kings 17:32 So they went on worshipping the Lord, and made for themselves, from among all the people, priests for the high places, to make offerings for them in the houses of the high places.

2 Kings 17:33 They gave worship to the Lord, but they gave honour to their gods like the nations did from whom they had been taken as prisoners.

2 Kings 17:34 So to this day they go on in their old ways, not worshipping the Lord or keeping his orders or his ways or the law and the rule which the Lord gave to the children of Jacob, to whom he gave the name Israel;

2 Kings 17:35 And the Lord made an agreement with them and gave them orders, saying, You are to have no other gods; you are not to give worship to them or be their servants or make them offerings:

2 Kings 17:36 But the Lord, who took you out of the land of Egypt with his great power and his outstretched arm, he is your God, to whom you are to give worship and make offerings:

2 Kings 17:37 And the rules and the orders and the law which he put in writing for you, you are to keep and do for ever; you are to have no other gods.

2 Kings 17:38 And you are to keep in memory the agreement which I have made with you; and you are to have no other gods.

2 Kings 17:39 And you are to give worship to the Lord your God; for it is he who will give you salvation from the hands of all who are against you.

2 Kings 17:40 But they gave no attention, but went on in their old way.

2 Kings 17:41 So these nations, worshipping the Lord, still were servants to the images they had made; their children and their children's children did the same; as their fathers did, so do they, to this day.

2 Kings 18:1 Now in the third year of Hoshea, son of Elah, king of Israel, Hezekiah, the son of Ahaz, became king of Judah.

2 Kings 18:2 He was twenty-five years old when he became king, ruling in Jerusalem for twenty-nine years; his mother's name was Abi, the daughter of Zechariah.

2 Kings 18:3 He did what was right in the eyes of the Lord as David his father had done.

2 Kings 18:4 He had the high places taken away, and the stone pillars broken to bits, and the Asherah cut down; and the brass snake which Moses had made was crushed to powder at his order, because in those days the children of Israel had offerings burned before it, and he gave it the name Nehushtan.

2 Kings 18:5 He had faith in the Lord, the God of Israel; so that there was no one like him among all the kings of Judah who were before him.

2 Kings 18:6 For his heart was fixed on the Lord, not turning from his ways, and he did his orders which the Lord gave to Moses.

2 Kings 18:7 And the Lord was with him; he did well in all his undertakings: and he took up arms against the king of Assyria and was his servant no longer.

2 Kings 18:8 He overcame the Philistines as far as Gaza and its limits, from the tower of the watchman to the walled town.

2 Kings 18:9 Now in the fourth year of King Hezekiah, which was the seventh year of Hoshea, son of Elah, king of Israel, Shalmaneser, king of Assyria, came up against Samaria, shutting it in with his armies.

2 Kings 18:10 And at the end of three years they took it; in the sixth year of Hezekiah’s rule, which was the ninth year of Hoshea, king of Israel, Samaria was taken.

2 Kings 18:11 And the king of Assyria took Israel away as prisoners into Assyria, placing them in Halah and in Habor on the river Gozan, and in the towns of the Medes;

2 Kings 18:12 Because they did not give ear to the voice of the Lord their God, but went against his agreement, even against everything ordered by Moses, the servant of the Lord, and they did not give ear to it or do it.

2 Kings 18:13 Now in the fourteenth year of king Hezekiah, Sennacherib, king of Assyria, came up against all the walled towns of Judah and took them.

2 Kings 18:14 And Hezekiah, king of Judah, sent to Lachish, to the king of Assyria, saying, I have done wrong; give up attacking me, and whatever you put on me I will undergo. And the payment he was to make was fixed by the king of Assyria at three hundred talents of silver and thirty talents of gold.

2 Kings 18:15 So Hezekiah gave him all the silver in the house of the Lord, and in the king’s store-house.

2 Kings 18:16 And at that time Hezekiah had the gold from the doors of the Lord’s house, and from the door-pillars plated by him, cut off and gave it to the king of Assyria.

2 Kings 18:17 Then the king of Assyria sent the Tartan and the Rab-saris and the Rab-shakeh from Lachish to Jerusalem, to King Hezekiah, with a strong force. And they went up and came to Jerusalem, and took

up their position by the stream of the higher pool, by the highway of the washerman’s field.

2 Kings 18:18 And they sent for the king, and Eliakim, the son of Hilkiah, who was over the house, and Shebna the scribe, and Joah, the son of Asaph, the recorder, came out to them.

2 Kings 18:19 And the Rab-shakeh said to them, Say now to Hezekiah, These are the words of the great king, the king of Assyria: In what are you placing your hope?

2 Kings 18:20 You say you have a design, and strength for war, but these are only words. Now to whom are you looking for support, that you have gone against my authority?

2 Kings 18:21 See, now, you are basing your hope on that broken rod of Egypt, which will go through a man’s hand if he makes use of it for a support; for so is Pharaoh, king of Egypt, to all who put their faith in him.

2 Kings 18:22 And if you say to me, Our hope is in the Lord our God: is it not he, whose high places and altars Hezekiah has taken away, saying to Judah and Jerusalem that worship may only be given before this altar in Jerusalem?

2 Kings 18:23 And now, take a chance with my master, the king of Assyria, and I will give you two thousand horses, if you are able to put horsemen on them.

2 Kings 18:24 How then may you put to shame the least of my master’s servants? and you have put your hope in Egypt for war-carriages and horsemen:

2 Kings 18:25 And have I now come up to send destruction on this place without the Lord’s authority? It was the Lord himself who said to me, Go up against this land and make it waste.

2 Kings 18:26 Then Eliakim, the son of Hilkiah, and Shebna and Joah said to the Rab-shakeh, Will you kindly make use of the Aramaean language in talking to your servants, for we are used to it, and do not make use of the Jews’ language in the hearing of the people on the wall.

2 Kings 18:27 But the Rab-shakeh said to them, Is it to your master or to you that my master has sent me to say these words? has he not sent me to the men seated on the wall? for they are the people who will be short of food with you when the town is shut in.

2 Kings 18:28 Then the Rab-shakeh got up and said with a loud voice in the Jews’ language, Give ear to the words of the great king, the king of Assyria;

2 Kings 18:29 This is what the king says: Do not be tricked by Hezekiah, for there is no salvation for you in him.

2 Kings 18:30 And do not let Hezekiah make you put your faith in the Lord, saying, The Lord will certainly keep us safe, and this town will not be given into the hands of the king of Assyria.

2 Kings 18:31 Do not give ear to Hezekiah, for this is what the king of Assyria says: Make peace with me and come out to me; and everyone will be free to take the fruit of his vine and of his fig-tree, and the water of his spring;

2 Kings 18:32 Till I come and take you away to a land like yours, a land of grain and wine, a land of bread and vine-gardens, a land of oil-giving olives and of honey, so that life and not death may be your fate. Give no attention to Hezekiah when he says to you, The Lord will keep us safe.

2 Kings 18:33 Has any one of the gods of the nations kept his land from falling into the hands of the king of Assyria?

2 Kings 18:34 Where are the gods of Hamath and of Arpad? where are the gods of Sepharvaim, of Hena and Ivvah? have they kept Samaria out of my hands?

2 Kings 18:35 Who among all the gods of these countries have kept their country from falling into my hands, to give cause for the thought that the Lord will keep Jerusalem from falling into my hands?

2 Kings 18:36 But the people kept quiet and gave him no answer: for the king's order was, Give him no answer.

2 Kings 18:37 Then Eliakim, the son of Hilkiah, who was over the house, and Shebna the scribe, and Joah, the son of Asaph, the recorder, came to Hezekiah, with their clothing parted as a sign of grief, and gave him an account of what the Rab-shakeh had said.

2 Kings 19:1 And on hearing it, King Hezekiah took off his robe, and put on haircloth, and went into the house of the Lord.

2 Kings 19:2 And he sent Eliakim, who was over the house, and Shebna the scribe, and the chief priests, dressed in haircloth, to Isaiah the prophet, the son of Amoz.

2 Kings 19:3 And they said to him, Hezekiah says, This day is a day of trouble and punishment and shame; for the children are ready to come to birth, but there is no strength to give birth to them.

2 Kings 19:4 It may be that the Lord your God will give ear to the words of the Rab-shakeh, whom the king of Assyria, his master, sent to say evil things against the living God, and will make his words come to nothing: so then make your prayer for the rest of the people.

2 Kings 19:5 So the servants of King Hezekiah came to Isaiah.

2 Kings 19:6 And Isaiah said to them, This is what you are to say to your master: The Lord says, Be not troubled by the words which the servants of the king of Assyria have said against me in your hearing.

2 Kings 19:7 See, I will put a spirit into him, and bad news will come to his ears, and he will go back to his land; and there I will have him put to death by the sword.

2 Kings 19:8 So the Rab-shakeh went back, and when he got there the king of Assyria was making war against Libnah, for it had come to his ears that he had gone away from Lachish.

2 Kings 19:9 And when news came to him that Tirhakah, king of Ethiopia, had made an attack on him, he sent representatives to Hezekiah again, saying,

2 Kings 19:10 This is what you are to say to Hezekiah, king of Judah: Let not your God, in whom is your faith, give you a false hope, saying, Jerusalem will not be given into the hands of the king of Assyria.

2 Kings 19:11 No doubt the story has come to your ears of what the kings of Assyria have done to all lands, putting them to the curse; and will you be kept safe?

2 Kings 19:12 Did the gods of the nations keep safe those on whom my fathers sent destruction, Gozan and Haran and Rezeph and the children of Eden who were in Telassar?

2 Kings 19:13 Where is the king of Hamath, and the king of Arpad, and the king of the town of Sepharvaim, of Hena and of Ivvah?

2 Kings 19:14 And Hezekiah took the letter from the hands of those who had come with it; and after reading it, Hezekiah went up to the house of the Lord, opening the letter there before the Lord.

2 Kings 19:15 And Hezekiah made his prayer to the Lord, saying, O Lord, the God of Israel, seated between the winged ones, you only are the God of all the kingdoms of the earth; you have made heaven and earth.

2 Kings 19:16 Let your ear be turned to us, O Lord, and let your eyes be open, O Lord, and see; take note of all the words of Sennacherib who has sent men to say evil against the living God.

2 Kings 19:17 Truly, O Lord, the kings of Assyria have made waste the nations and their lands,

2 Kings 19:18 And have given their gods to the fire; for they were no gods, but wood and stone, the work of men’s hands; so they have given them to destruction.

2 Kings 19:19 But now, O Lord our God, give us salvation from his hands, so that it may be clear to all the kingdoms of the earth that you and only you, O Lord, are God.

2 Kings 19:20 Then Isaiah, the son of Amoz, sent to Hezekiah, saying, The Lord, the God of Israel, says, The prayer which you have made to me against Sennacherib, king of Assyria, has come to my ears.

2 Kings 19:21 This is the word which the Lord has said about him: In the eyes of the virgin daughter of Zion you are shamed and laughed at; the daughter of Jerusalem has made sport of you.

2 Kings 19:22 Against whom have you said evil and bitter things? against whom has your voice been loud and your eyes lifted up? even against the Holy One of Israel.

2 Kings 19:23 You have sent your servants with evil words against the Lord, and have said, With all my war-carriages I have come up to the top of the mountains, to the inmost parts of Lebanon; its tall cedars will be cut down, and the best trees of its woods; I will come up into his highest places, into his thick woods.

2 Kings 19:24 I have made water-holes and taken their waters, and with my foot I have made all the rivers of Egypt dry.

2 Kings 19:25 Has it not come to your ears how I did it long before, purposing it in times long past? Now I have given effect to my design, so that by you strong towns might be turned into masses of broken walls.

2 Kings 19:26 This is why their townsmen had no power, they were broken and put to shame; they were like the grass of the field and the green plant, like grass on the house-tops.

2 Kings 19:27 But I have knowledge of your getting up and your resting, of your going out and your coming in.

2 Kings 19:28 Because your wrath against me and your words of pride have come up to my ears, I will put my hook in your nose and my cord in your lips, and I will make you go back by the way you came.

2 Kings 19:29 And this will be the sign to you: you will get your food this year from what comes up of itself; and in the second year from the produce of the same; and in the third year you will put in your seed and get in the grain and make vine-gardens and take of their fruit.

2 Kings 19:30 And those of Judah who are still living will again take root in the earth and give fruit.

2 Kings 19:31 For from Jerusalem those who have been kept safe will go out, and those who are still living will go out of Mount Zion: by the fixed purpose of the Lord of armies this will be done.

2 Kings 19:32 For this cause the Lord says about the king of Assyria, He will not come into this town, or send an arrow against it; he will not come before it with arms, or put up an earthwork against it;

2 Kings 19:33 By the way he came he will go back, and he will not get into this town, says the Lord.

2 Kings 19:34 For I will keep this town safe, for my honour, and for the honour of my servant David.

2 Kings 19:35 And that night the angel of the Lord went out and put to death in the army of the Assyrians a hundred and eighty-five thousand men; and when the people got up early in the morning, there was nothing to be seen but dead bodies.

2 Kings 19:36 So Sennacherib, king of Assyria, went back to his place at Nineveh.

2 Kings 19:37 And it came about, when he was worshipping in the house of Nisroch his god, that his sons Adrammelech and Sharezer put him to death with the sword; and they went in flight into the land of Ararat. And Esar-haddon his son became king in his place.

2 Kings 20:1 In those days Hezekiah was ill and near death. And Isaiah the prophet, the son of Amoz, came to him, and said to him, The Lord says, Put your house in order, for your death is near.

2 Kings 20:2 Then, turning his face to the wall, he made his prayer to the Lord, saying,

2 Kings 20:3 O Lord, keep in mind how I have been true to you with all my heart, and have done what is good in your eyes. And Hezekiah gave way to bitter weeping.

2 Kings 20:4 Now before Isaiah had gone out of the middle of the town, the word of the Lord came to him, saying,

2 Kings 20:5 Go back and say to Hezekiah, the ruler of my people, The Lord, the God of David your father, says, Your prayer has come to my ears, and I have seen your weeping; see, I will make you well: on the third day you will go up to the house of the Lord.

2 Kings 20:6 I will give you fifteen more years of life; and I will keep you and this town safe from the hands of the king of Assyria; I will keep this town safe, for my honour, and for the honour of my servant David.

2 Kings 20:7 Then Isaiah said, Take a cake of figs. So they took it and put it on his wound, and he got better.

2 Kings 20:8 And Hezekiah said to Isaiah, What is to be the sign that the Lord will make me well, and that I will go up to the house of the Lord on the third day?

2 Kings 20:9 And Isaiah said, This is the sign the Lord will give you, that he will do what he has said; will the shade go forward ten degrees or back?

2 Kings 20:10 And Hezekiah said in answer, It is a simple thing for the shade to go forward; but let it go back ten degrees.

2 Kings 20:11 Then Isaiah the prophet made prayer to the Lord, and he made the shade go back ten degrees from its position on the steps of Ahaz.

2 Kings 20:12 At that time, Merodach-baladan, the son of Baladan, king of Babylon, sent letters with an offering to Hezekiah, because he had news that Hezekiah had been ill.

2 Kings 20:13 And Hezekiah was glad at their coming and let them see all his store of wealth, the silver and the gold and the spices and the oil of great price, and the house of his arms, and everything there was in his stores; there was nothing in all his house or his kingdom which Hezekiah did not let them see.

2 Kings 20:14 Then Isaiah the prophet came to King Hezekiah and said to him, What did these men say and where did they come from? And Hezekiah said, They came from a far country, even from Babylon.

2 Kings 20:15 And he said, What have they seen in your house? And Hezekiah said in answer, They saw everything in my house: there is nothing among my stores which I did not let them see.

2 Kings 20:16 And Isaiah said to Hezekiah, Give ear to the word of the Lord.

2 Kings 20:17 Truly, days are coming when everything in your house, and whatever your fathers have put in store till this day, will be taken away to Babylon: all will be gone, says the Lord.

2 Kings 20:18 And your sons, the offspring of your body, they will take away to be unsexed servants in the house of the king of Babylon.

2 Kings 20:19 Then Hezekiah said to Isaiah, Good is the word of the Lord which you have said. Then he said, ... if in my time there is peace and righteousness?

2 Kings 20:20 Now the rest of the acts of Hezekiah, and his power, and how he made the pool and the stream, to take water into the town, are they not recorded in the book of the history of the kings of Judah?

2 Kings 20:21 And Hezekiah went to rest with his fathers; and Manasseh his son became king in his place.

2 Kings 21:1 Manasseh was twelve years old when he became king; for fifty-five years he was ruling in Jerusalem; and his mother’s name was Hephzi-bah.

2 Kings 21:2 He did evil in the eyes of the Lord, copying the disgusting ways of those nations whom the Lord had sent out before the children of Israel.

2 Kings 21:3 He put up again the high places which had been pulled down by Hezekiah his father; he made altars for Baal, and an Asherah, as Ahab, king of Israel, had done; he was a worshipper and servant of all the stars of heaven.

2 Kings 21:4 And he put up altars in the house of the Lord, of which the Lord had said, In Jerusalem will I put my name.

2 Kings 21:5 And he put up altars for all the stars of heaven in the two outer squares of the house of the Lord.

2 Kings 21:6 And he made his son go through the fire, and made use of secret arts and signs for reading the future; he gave positions to those who had control of spirits and to wonder-workers; he did much evil in the eyes of the Lord, moving him to wrath.

2 Kings 21:7 He put the image of Asherah which he had made in the house of which the Lord had said to David and to Solomon his son, In this house, and in Jerusalem, the town which I have made mine out of all the tribes of Israel, I will put my name for ever.

2 Kings 21:8 And never again will I send the feet of Israel wandering from the land which I gave to their fathers; if only they will take care to do all my orders, and keep all the law which my servant Moses gave them.

2 Kings 21:9 But they did not give ear; and Manasseh made them do more evil than those nations did, whom the Lord gave up to destruction before the children of Israel.

2 Kings 21:10 And the Lord said, by his servants the prophets,

2 Kings 21:11 Because Manasseh, king of Judah, has done these disgusting things, doing more evil than all the Amorites before him, and making Judah do evil with his false gods,

2 Kings 21:12 For this cause, says the Lord, the God of Israel, I will send such evil on Jerusalem and Judah that the ears of all to whom the news comes will be burning.

2 Kings 21:13 And over Jerusalem will be stretched the line of Samaria and the weight of Ahab; Jerusalem will be washed clean as a plate is washed, and turned over on its face.

2 Kings 21:14 And I will put away from me the rest of my heritage, and give them up into the hands of their haters, who will take their property and their goods for themselves;

2 Kings 21:15 Because they have done evil in my eyes, moving me to wrath, from the day when their fathers came out of Egypt till this day.

2 Kings 21:16 More than this, Manasseh took the lives of upright men, till Jerusalem from one end to the other was full of blood; in addition to his sin in making Judah do evil in the eyes of the Lord.

2 Kings 21:17 Now the rest of the acts of Manasseh, and all he did, and his sins, are they not recorded in the book of the history of the kings of Judah?

2 Kings 21:18 So Manasseh went to rest with his fathers, and was put into the earth in the garden of his house, in the garden of Uzza; and Amon his son became king in his place.

2 Kings 21:19 Amon was twenty-two years old when he became king, ruling in Jerusalem for two years; his mother’s name was Meshullemeth, the daughter of Haruz of Jotbah.

2 Kings 21:20 He did evil in the eyes of the Lord, as Manasseh his father had done.

2 Kings 21:21 He went in all the ways of his father, being a servant and worshipper of the false gods to which his father had been a servant;

2 Kings 21:22 Turning away from the Lord, the God of his fathers, and not walking in his ways.

2 Kings 21:23 And the servants of Amon made a secret design against him, and put the king to death in his house.

2 Kings 21:24 But the people of the land put to death all those who had taken part in the design against the king, and made Josiah his son king in his place.

2 Kings 21:25 Now the rest of the acts which Amon did, are they not recorded in the book of the history of the kings of Judah?

2 Kings 21:26 He was put in his last resting-place in the garden of Uzza, and Josiah his son became king in his place.

2 Kings 22:1 Josiah was eight years old when he became king; and he was ruling in Jerusalem for thirty-one years; his mother's name was Jedidah, daughter of Adaiah of Bozkath.

2 Kings 22:2 He did what was right in the eyes of the Lord, walking in the ways of David his father, without turning to the right hand or to the left.

2 Kings 22:3 Now in the eighteenth year after he became king, Josiah sent Shaphan, the son of Azaliah, the son of Meshullam, the scribe, to the house of the Lord, saying to him,

2 Kings 22:4 Go up to Hilkiah, the chief priest, and let him give out the money which is taken into the house of the Lord, which the keepers of the door have got together from the people;

2 Kings 22:5 And let it be given to the overseers of the work of the Lord's house, to give to the workmen who are making good what was damaged in the house of the Lord;

2 Kings 22:6 To the woodworkers and the builders and the stone-cutters; and for getting wood and cut stones for the building up of the house.

2 Kings 22:7 They did not have to give any account of the money which was handed to them, for they made use of it with good faith.

2 Kings 22:8 Then Hilkiah, the chief priest, said to Shaphan the scribe, I have made discovery of the book of the law in the house of the Lord. So Hilkiah gave it to Shaphan;

2 Kings 22:9 Then, after reading it, Shaphan the scribe went in to the king and gave him an account of what had been done, saying, Your servants have given out the money which was in the house, and have given it to the overseers of the work of the house of the Lord.

2 Kings 22:10 Then Shaphan the scribe said to the king, Hilkiah the priest has given me a book; and he was reading it before the king.

2 Kings 22:11 And the king, hearing the words of the book of the law, took his robe in his hands, violently parting it as a sign of his grief;

2 Kings 22:12 And he gave orders to Hilkiah the priest, and Ahikam, the son of Shaphan, and Achbor, the son of Micaiah, and Shaphan the scribe, and Asaiah the king's servant, saying,

2 Kings 22:13 Go and get directions from the Lord for me and for the people and for all Judah, about the words of this book which has come to light; for great is the wrath of the Lord which is burning against us, because our fathers have not given ear to the words of this book, to do all the things which are recorded in it.

2 Kings 22:14 So Hilkiah the priest, and Ahikam and Achbor and Shaphan and Asaiah, went to Huldah the woman prophet, the wife of Shallum, the son of Tikvah, the son of Harhas, keeper of the robes, (now she was living in Jerusalem, in the second part of the town;) and they had talk with her.

2 Kings 22:15 And she said to them, The Lord, the God of Israel, says, Say to the man who sent you to me,

2 Kings 22:16 These are the words of the Lord: See, I will send evil on this place and on its people, even everything which the king of Judah has been reading in the book;

2 Kings 22:17 Because they have given me up, burning offerings to other gods and moving me to wrath by all the work of their hands; so my wrath will be on fire against this place, and will not be put out.

2 Kings 22:18 But to the king of Judah who sent you to get directions from the Lord, say, This is what the Lord, the God of Israel, has said: As to the words which have come to your ears,

2 Kings 22:19 Because your heart was soft, and you made yourself low before me, when you had word of what I said against this place and its people, that they would become a waste and a curse, and you gave signs of grief, weeping before me: truly, I have given ear to you, says the Lord.

2 Kings 22:20 For this cause I will let you go to your fathers and be put in your last resting-place in peace, and your eyes will not see all the evil which I will send on this place. So they took this news back to the king.

2 Kings 23:1 Then the king sent and got together all the responsible men of Judah and of Jerusalem.

2 Kings 23:2 And the king went up to the house of the Lord, with all the men of Judah and all the people of Jerusalem, and the priests and the prophets and all the people, small and great; and they were present at his reading of the book of the law which had come to light in the house of the Lord.

2 Kings 23:3 And the king took his place by the pillar, and made an agreement before the Lord, to go in the way of the Lord, and keep his orders and his decisions and his rules with all his heart and all his soul, and to keep the words of the agreement recorded in the book; and all the people gave their word to keep the agreement.

2 Kings 23:4 Then the king gave orders to Hilkiah, the chief priest, and to the priests of the second order, and to the keepers of the door, to take out of the house of the Lord all the vessels made for Baal and for the Asherah and for all the stars of heaven; and he had them burned outside Jerusalem in the fields of Kidron, and took the dust of them to Beth-el.

2 Kings 23:5 And he put an end to the false priests, who had been put in their positions by the kings of Judah to see to the burning of offerings in the high places in the towns of Judah and the outskirts of Jerusalem, and all those who made offerings to Baal and to the sun and the moon and the twelve signs and all the stars of heaven.

2 Kings 23:6 And he took the Asherah from the house of the Lord, outside Jerusalem to the stream Kidron, burning it by the stream and crushing it to dust, and he put the dust on the place where the bodies of the common people were put to rest.

2 Kings 23:7 And he had the houses pulled down of those who were used for sex purposes in the house of the Lord, where women were making robes for the Asherah.

2 Kings 23:8 And he made all the priests from the towns of Judah come into Jerusalem, and he made unclean the high places where the priests had been burning offerings, from Geba to Beer-sheba; and he had the high places of the evil spirits pulled down which were by the doorway of Joshua, the ruler of the town, on the left side of the way into the town.

2 Kings 23:9 Still the priests of the high places never came up to the altar of the Lord in Jerusalem; but they took their food of unleavened bread among their brothers.

2 Kings 23:10 And Topheth, in the valley of the sons of Hinnom, he made unclean, so that no man might make his son or his daughter go through the fire to Molech.

2 Kings 23:11 And he took away the horses which the kings of Judah had given to the sun, at the way into the house of the Lord, by the room of Nathan-melech, the unsexed servant, which was in the outer part of the building, and the carriages of the sun he put on fire.

2 Kings 23:12 And the altars on the roof of the high room of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two outer squares of the house of the Lord, were pulled down and crushed to bits, and the dust of them was put into the stream Kidron.

2 Kings 23:13 And the high places before Jerusalem, on the south side of the mountain of destruction, which Solomon, king of Israel, had made for Ashtoreth, the disgusting god of the Zidonians, and for Chemosh, the disgusting god of Moab, and for Milcom, the disgusting god of the children of Ammon, the king made unclean.

2 Kings 23:14 The stone pillars were broken to bits and the wood pillars cut down, and the places where they had been were made full of the bones of the dead.

2 Kings 23:15 And the altar at Beth-el, and the high place put up by Jeroboam, the son of Nebat, who made Israel do evil, that altar and that high place were pulled down; and the high place was burned and crushed to dust and the Asherah was burned.

2 Kings 23:16 Then Josiah, turning round, saw on the mountain the places of the dead, and he sent and had the bones taken out of their places and burned on the altar, so making it unclean, as the Lord had said by the man of God when Jeroboam was in his place by the altar on that feast-day. And he, turning his eyes to the resting-place of the man of God who had given word of these things, said:

2 Kings 23:17 What is that headstone I see over there? And the men of the town said to him, It is the resting-place of the man of God who came from Judah and gave word of all these things which you have done to the altar of Beth-el.

2 Kings 23:18 So he said, Let him be; let not his bones be moved. So they let his bones be with the bones of the prophet who came from Samaria.

2 Kings 23:19 Then Josiah took away all the houses of the high places in the towns of Samaria, which the kings of Israel had put up, moving the Lord to wrath, and he did with them as he had done in Beth-el.

2 Kings 23:20 And all the priests of the high places there he put to death on the altars, burning the bones of the dead on them; and then he went back to Jerusalem.

2 Kings 23:21 And the king gave orders to all the people, saying, Keep the Passover to the Lord your God, as it says in this book of the law.

2 Kings 23:22 Truly, such a Passover had not been kept in all the days of the judges of Israel or of the kings of Israel or the kings of Judah;

2 Kings 23:23 In the eighteenth year of the rule of King Josiah this Passover was kept to the Lord in Jerusalem.

2 Kings 23:24 And all those who had control of spirits, and the wonder-workers, and the images, and the false gods, and all the disgusting things which were seen in the land of Judah and in Jerusalem, Josiah put away, so that he might give effect to the words of the agreement recorded in the book which Hilkiah the priest made discovery of in the house of the Lord.

2 Kings 23:25 Never before had there been a king like him, turning to the Lord with all his heart and with all his soul and with all his power, as the law of Moses says; and after him there was no king like him.

2 Kings 23:26 But still the heat of the Lord’s wrath was not turned back from Judah, because of all Manasseh had done in moving him to wrath.

2 Kings 23:27 And the Lord said, I will send Judah away from before my face, as I have sent Israel; I will have nothing more to do with this town, which I had made mine, even Jerusalem, and the holy house of which I said, My name will be there.

2 Kings 23:28 Now the rest of the acts of Josiah, and all he did, are they not recorded in the book of the history of the kings of Judah?

2 Kings 23:29 In his days, Pharaoh-necoh, king of Egypt, sent his armies against the king of Assyria to the river Euphrates; and King Josiah went out against him; and he put him to death at Megiddo, when he had seen him.

2 Kings 23:30 And his servants took his body in a carriage from Megiddo to Jerusalem, and put him into the earth there. And the people of the land took Jehoahaz, the son of Josiah, and put the holy oil on him and made him king in place of his father.

2 Kings 23:31 Jehoahaz was twenty-three years old when he became king, ruling in Jerusalem for three months; his mother’s name was Hamutal, the daughter of Jeremiah of Libnah.

2 Kings 23:32 He did evil in the eyes of the Lord, as his fathers had done.

2 Kings 23:33 And Pharaoh-necoh put him in chains at Riblah in the land of Hamath, so that he might not be king in Jerusalem; and took from the land a tax of a hundred talents of silver and a talent of gold.

2 Kings 23:34 Then Pharaoh-necoh made Eliakim, the son of Josiah, king in place of Josiah his father, changing his name to Jehoiakim; but Jehoahaz he took away to Egypt, where he was till his death.

2 Kings 23:35 And Jehoiakim gave the silver and gold to Pharaoh, taxing the land by his orders to get the money; the people of the land had to give silver and gold, everyone as he was taxed, to make the payment to Pharaoh-necoh.

2 Kings 23:36 Jehoiakim was twenty-five years old when he became king; he was ruling in Jerusalem for eleven years; his mother’s name was Zebidah, the daughter of Pedaiah of Rumah.

2 Kings 23:37 He did evil in the eyes of the Lord as his fathers had done.

2 Kings 24:1 In his days, Nebuchadnezzar, king of Babylon, came up and Jehoiakim was his servant for three years; then he took up arms against him.

2 Kings 24:2 And the Lord sent against him bands of the Chaldaeans and of the Edomites and of the Moabites and of the children of Ammon;

sending them against Judah for its destruction, as he had said by his servants the prophets.

2 Kings 24:3 Only by the word of the Lord did this fate come on Judah, to take them away from before his face; because of the sins of Manasseh and all the evil he did;

2 Kings 24:4 And because of the death of those who had done no wrong, for he made Jerusalem full of the blood of the upright; and the Lord had no forgiveness for it.

2 Kings 24:5 Now the rest of the acts of Jehoiakim, and all he did, are they not recorded in the book of the history of the kings of Judah?

2 Kings 24:6 So Jehoiakim went to rest with his fathers; and Jehoiachin his son became king in his place.

2 Kings 24:7 And the king of Egypt did not come out of his land again, for the king of Babylon had taken all his country, from the stream of Egypt to the river Euphrates.

2 Kings 24:8 Jehoiachin was eighteen years old when he became king, he was ruling in Jerusalem for three months, and his mother's name was Nehushta, the daughter of Elnathan of Jerusalem.

2 Kings 24:9 He did evil in the eyes of the Lord, as his father had done.

2 Kings 24:10 At that time the armies of Nebuchadnezzar came up to Jerusalem and the town was shut in on every side.

2 Kings 24:11 And Nebuchadnezzar, king of Babylon, came there, while his servants were shutting in the town;

2 Kings 24:12 Then Jehoiachin, king of Judah, went out to the king of Babylon, with his mother and his servants and his chiefs and his unsexed servants; and in the eighth year of his rule the king of Babylon took him.

2 Kings 24:13 And he took away all the stored wealth of the Lord's house, and the goods from the king's store-house, cutting up all the gold vessels which Solomon, king of Israel, had made in the house of the Lord, as the Lord had said.

2 Kings 24:14 And he took away all the people of Jerusalem and all the chiefs and all the men of war, ten thousand prisoners; and all the expert workmen and the metal-workers; only the poorest sort of the people of the land were not taken away.

2 Kings 24:15 He took Jehoiachin a prisoner to Babylon, with his mother and his wives and his unsexed servants and the great men of the land; he took them all as prisoners from Jerusalem to Babylon.

2 Kings 24:16 And all the men of war, seven thousand of them, and a thousand expert workmen and metal-workers, all of them strong and able to take up arms, the king of Babylon took away as prisoners into Babylon.

2 Kings 24:17 And the king of Babylon made Mattaniah, his father’s brother, king in place of Jehoiachin, changing his name to Zedekiah.

2 Kings 24:18 Zedekiah was twenty-one years old when he became king, and he was king in Jerusalem for eleven years; his mother’s name was Hamutal, daughter of Jeremiah of Libnah.

2 Kings 24:19 He did evil in the eyes of the Lord, as Jehoiakim had done.

2 Kings 24:20 And because of the wrath of the Lord, this came about in Jerusalem and Judah, till he had sent them all away from before him: and Zedekiah took up arms against the king of Babylon.

2 Kings 25:1 Now in the ninth year of his rule, on the tenth day of the tenth month, Nebuchadnezzar, king of Babylon, came against Jerusalem with all his army and took up his position before it, building earthworks all round the town.

2 Kings 25:2 And the town was shut in by their forces till the eleventh year of King Zedekiah.

2 Kings 25:3 Now on the ninth day of the fourth month, the store of food in the town was almost gone, so that there was no food for the people of the land.

2 Kings 25:4 So an opening was made in the wall of the town, and all the men of war went in flight by night through the doorway between the two walls which was by the king’s garden; (now the Chaldaeans were stationed round the town:) and the king went by the way of the Arabah.

2 Kings 25:5 But the Chaldaean army went after the king, and overtook him in the lowlands of Jericho, and all his army went in flight from him in every direction.

2 Kings 25:6 And they made the king a prisoner and took him up to the king of Babylon at Riblah to be judged.

2 Kings 25:7 And they put the sons of Zedekiah to death before his eyes, and then they put out his eyes, and chaining him with iron bands, took him to Babylon.

2 Kings 25:8 Now in the fifth month, on the seventh day of the month, in the nineteenth year of Nebuchadnezzar, king of Babylon, Nebuzaradan, the captain of the armed men, a servant of the king of Babylon, came to Jerusalem;

2 Kings 25:9 And he had the house of the Lord and the king’s house and all the houses of Jerusalem, even every great house, burned with fire;

2 Kings 25:10 And the walls round Jerusalem were broken down by the Chaldaean army which was with the captain.

2 Kings 25:11 And the rest of the people who were still in the town, and all those who had given themselves up to the king of Babylon, and

all the rest of the workmen, Nebuzaradan, the captain of the armed men, took away as prisoners;

2 Kings 25:12 But he let the poorest of the land go on living there, to take care of the vines and the fields.

2 Kings 25:13 And the brass pillars in the house of the Lord, and the wheeled bases, and the great brass water-vessel in the house of the Lord, were broken up by the Chaldaeans, who took the brass to Babylon.

2 Kings 25:14 And the pots and the spades and the scissors for the lights and the spoons, and all the brass vessels used in the Lord’s house, they took away.

2 Kings 25:15 And the fire-trays and the basins; the gold of the gold vessels and the silver of the silver vessels, were all taken away by the captain of the armed men.

2 Kings 25:16 The two pillars, the great water-vessel and the wheeled bases, which Solomon had made for the house of the Lord: the brass of all these vessels was without weight.

2 Kings 25:17 One of the pillars was eighteen cubits high, with a crown of brass on it; the crown was three cubits high, circled with a network and apples all of brass; and the second pillar had the same.

2 Kings 25:18 And the captain of the armed men took Seraiah, the chief priest, and Zephaniah, the second priest, and the three door-keepers;

2 Kings 25:19 And from the town he took the unsexed servant who was over the men of war, and five of the king’s near friends who were in the town, and the scribe of the captain of the army, who was responsible for getting the people of the land together in military order, and sixty men of the people of the land who were in the town.

2 Kings 25:20 These Nebuzaradan, the captain of the armed men, took with him to the king of Babylon at Riblah.

2 Kings 25:21 And the king of Babylon put them to death at Riblah in the land of Hamath. So Judah was taken away prisoner from his land.

2 Kings 25:22 As for the people who were still living in the land of Judah, whom Nebuchadnezzar, king of Babylon, did not take away, he made Gedaliah, the son of Ahikam, the son of Shaphan, ruler over them.

2 Kings 25:23 Now the captains of the armed forces, hearing that the king of Babylon had made Gedaliah ruler, came with their men to Gedaliah at Mizpah; Ishmael, the son of Nethaniah, and Johanan, the son of Kareah, and Seraiah, the son of Tanhumeth the Netophathite, and Jaazaniah, the son of the Maacathite, came with all their men.

2 Kings 25:24 Then Gedaliah gave his oath to them and their men, saying, Have no fear because of the servants of the Chaldaeans; go on living in the land under the rule of the king of Babylon, and all will be well.

2 Kings 25:25 But in the seventh month, Ishmael, the son of Nethaniah, the son of Elishama, of the king's seed, came with ten men and made an attack on Gedaliah, causing his death and the death of the Jews and the Chaldaeans who were with him at Mizpah.

2 Kings 25:26 Then all the people, small and great, and the captains of the forces, got up and went away to Egypt, for fear of the Chaldaeans.

2 Kings 25:27 And in the thirty-seventh year after Jehoiachin, king of Judah, had been taken prisoner, in the twelfth month, on the twenty-seventh day of the month, Evil-merodach, king of Babylon, in the first year of his rule, took Jehoiachin, king of Judah, out of prison;

2 Kings 25:28 And said kind words to him, and put his seat higher than the seats of the other kings who were with him in Babylon.

2 Kings 25:29 And his prison clothing was changed, and he was a guest at the king's table every day for the rest of his life.

2 Kings 25:30 And for his food, the king gave him a regular amount every day for the rest of his life.

1 Chronicles

1:1 Adam, Seth, Enosh;

1 Chronicles 1:2 Kenan, Mahalalel, Jared,

1 Chronicles 1:3 Enoch, Methuselah, Lamech;

1 Chronicles 1:4 Noah, Shem, Ham, and Japheth.

1 Chronicles 1:5 The sons of Japheth: Gomer and Magog and Madai and Javan and Tubal and Meshech and Tiras.

1 Chronicles 1:6 And the sons of Gomer: Ashkenaz and Diphath and Togarmah.

1 Chronicles 1:7 And the sons of Javan: Elishah and Tarshish, Kittim and Rodanim.

1 Chronicles 1:8 The sons of Ham: Cush and Egypt, Put and Canaan.

1 Chronicles 1:9 And the sons of Cush: Seba and Havilah and Sabta and Raama and Sabteca. And the sons of Raamah: Sheba and Dedan.

1 Chronicles 1:10 And Cush was the father of Nimrod: he was the first to be a great man in the earth.

1 Chronicles 1:11 And Egypt was the father of the Ludim and the Anamim and the Lehabim and the Naphtuhim

1 Chronicles 1:12 And the Pathrusim and the Casluhim and the Caphtorim (from whom came the Philistines).

1 Chronicles 1:13 And Canaan was the father of Zidon, his oldest son, and Heth,

1 Chronicles 1:14 And the Jebusite and the Amorite and the Girgashite,

1 Chronicles 1:15 And the Hivite and the Arkite and the Sinite,

1 Chronicles 1:16 And the Arvadite and the Zemarite and the Hamathite.

1 Chronicles 1:17 The sons of Shem: Elam and Asshur and Arpachshad and Lud and Aram and Uz and Hul and Gether and Meshech.

1 Chronicles 1:18 And Arpachshad was the father of Shelah, and Shelah was the father of Eber.

1 Chronicles 1:19 And Eber had two sons: the name of the one was Peleg, because in his days a division was made of the earth; and his brother's name was Joktan.

1 Chronicles 1:20 And Joktan was the father of Almodad and Sheleph and Hazarmaveth and Jerah

1 Chronicles 1:21 And Hadoram and Uzal and Diklah

1 Chronicles 1:22 And Ebal and Abimael and Sheba

1 Chronicles 1:23 And Ophir and Havilah and Jobab. All these were the sons of Joktan.

1 Chronicles 1:24 Shem, Arpachshad, Shelah,

1 Chronicles 1:25 Eber, Peleg, Reu,

1 Chronicles 1:26 Serug, Nahor, Terah,

1 Chronicles 1:27 Abram (that is Abraham).

1 Chronicles 1:28 The sons of Abraham: Isaac and Ishmael.

1 Chronicles 1:29 These are their generations: the oldest son of Ishmael, Nebaioth; then Kedar and Adbeel and Mibsam,

1 Chronicles 1:30 Mishma and Dumah, Massa, Hadad and Tema,

1 Chronicles 1:31 Jetur, Naphish, and Kedemah. These are the sons of Ishmael.

1 Chronicles 1:32 And the sons of Keturah, Abraham's servant-wife: she was the mother of Zimran and Jokshan and Medan and Midian and Ishbak and Shuah. And the sons of Jokshan: Sheba and Dedan.

1 Chronicles 1:33 And the sons of Midian: Ephah and Epher and Hanoch and Abida and Eldaah. All these were the sons of Keturah.

1 Chronicles 1:34 And Abraham was the father of Isaac. The sons of Isaac: Esau and Israel.

1 Chronicles 1:35 The sons of Esau: Eliphaz, Reuel and Jeush and Jalam and Korah.

1 Chronicles 1:36 The sons of Eliphaz: Teman and Omar, Zephi and Gatam, Kenaz and Timna and Amalek.

1 Chronicles 1:37 The sons of Reuel: Nahath, Zerah, Shammah and Mizzah.

1 Chronicles 1:38 And the sons of Seir: Lotan and Shobal and Zibeon and Anah and Dishon and Ezer and Dishan.

1 Chronicles 1:39 And the sons of Lotan: Hori and Homam; and Timna was Lotan's sister.

1 Chronicles 1:40 The sons of Shobal: Alian and Manahath and Ebal, Shephi and Onam. And the sons of Zibeon: Aiah and Anah.

1 Chronicles 1:41 The sons of Anah: Dishon. And the sons of Dishon: Hamran and Eshban and Ithran and Cheran.

1 Chronicles 1:42 The sons of Ezer: Bilhan and Zaavan, Jaakan. The sons of Dishan: Uz and Aran.

1 Chronicles 1:43 Now these are the kings who were ruling in the land of Edom, before there was any king over Israel: Bela, the son of Beor; his town was named Dinhabah.

1 Chronicles 1:44 At his death, Jobab, the son of Zerah of Bozrah, became king in his place.

1 Chronicles 1:45 At the death of Jobab, Husham, from the land of the Temanites, became king in his place.

1 Chronicles 1:46 And at the death of Husham, Hadad, the son of Bedad, who overcame Midian in the field of Moab, became king; his town was named Avith.

1 Chronicles 1:47 And at the death of Hadad, Samlah of Masrekah became king in his place.

1 Chronicles 1:48 And at the death of Samlah, Shaul of Rehoboth by the river became king in his place,

1 Chronicles 1:49 And at the death of Shaul, Baal-hanan, the son of Achbor, became king in his place.

1 Chronicles 1:50 And at the death of Baal-hanan, Hadad became king in his place; his town was named Pai, and his wife's name was Mehetabel, the daughter of Matred, the daughter of Me-zahab.

1 Chronicles 1:51 And Hadad came to his end. Now the chiefs of Edom were: the chief of Timna, the chief of Aliah, the chief of Jetheth,

1 Chronicles 1:52 The chief of Oholibamah, the chief of Elah, the chief of Pinon,

1 Chronicles 1:53 The chief of Kenaz, the chief of Teman, the chief of Mibzar,

1 Chronicles 1:54 The chief of Magdiel, the chief of Iram. These are the chiefs of Edom.

1 Chronicles 2:1 These are the sons of Israel: Reuben, Simeon, Levi and Judah, Issachar and Zebulun;

1 Chronicles 2:2 Dan, Joseph and Benjamin, Naphtali, Gad and Asher.

1 Chronicles 2:3 The sons of Judah: Er and Onan and Shelah; these three were his sons by Bathshua, the Canaanite woman. And Er, Judah's oldest son, did evil in the eyes of the Lord; and he put him to death.

1 Chronicles 2:4 And Tamar, his daughter-in-law, had Perez and Zerah by him. All the sons of Judah were five.

1 Chronicles 2:5 The sons of Perez: Hezron and Hamul.

1 Chronicles 2:6 And the sons of Zerah: Zimri and Ethan and Heman and Calcol and Dara; five of them.

1 Chronicles 2:7 And the sons of Carmi: Achan, the troubler of Israel, who did wrong about the cursed thing.

1 Chronicles 2:8 And the son of Ethan: Azariah.

1 Chronicles 2:9 And the sons of Hezron, the offspring of his body: Jerahmeel and Ram and Chelubai.

1 Chronicles 2:10 And Ram was the father of Amminadab; and Amminadab was the father of Nahshon, chief of the children of Judah;

1 Chronicles 2:11 And Nahshon was the father of Salma, and Salma was the father of Boaz,

1 Chronicles 2:12 And Boaz was the father of Obed, and Obed was the father of Jesse,

1 Chronicles 2:13 And Jesse was the father of Eliab, his oldest son, and Abinadab, the second, and Shimea, the third,

1 Chronicles 2:14 Nethanel, the fourth, Raddai, the fifth,

1 Chronicles 2:15 Ozem, the sixth, David, the seventh;

1 Chronicles 2:16 And their sisters were Zeruiah and Abigail. And Zeruiah had three sons: Abishai and Joab and Asahel.

1 Chronicles 2:17 And Abigail was the mother of Amasa; and the father of Amasa was Jether the Ishmaelite.

1 Chronicles 2:18 And Caleb, the son of Hezron, had children by Azubah his wife, the daughter of Jerioth; and these were her sons: Jesher and Shobab and Ardon.

1 Chronicles 2:19 And after the death of Azubah, Caleb took as his wife Ephrath, who was the mother of Hur.

1 Chronicles 2:20 And Hur was the father of Uri; and Uri was the father of Bezalel.

1 Chronicles 2:21 And after that, Hezron had connection with the daughter of Machir, the father of Gilead, whom he took as his wife when he was sixty years old; and she had Segub by him.

1 Chronicles 2:22 And Segub was the father of Jair, who had twenty-three towns in the land of Gilead.

1 Chronicles 2:23 And Geshur and Aram took the tent-towns of Jair from them, with Kenath and the small places round it, even sixty towns. All these were the sons of Machir, the father of Gilead.

1 Chronicles 2:24 And after the death of Hezron, Caleb had connection with Ephrath, his father Hezron's wife, and she gave birth to his son Asshur, the father of Tekoa.

1 Chronicles 2:25 And the sons of Jerahmeel, the oldest son of Hezron, were Ram, the oldest, and Bunah and Oren and Ozem and Ahijah.

1 Chronicles 2:26 And Jerahmeel had another wife, whose name was Atarah: she was the mother of Onam.

1 Chronicles 2:27 And the sons of Ram, the oldest son of Jerahmeel, were Maaz and Jamin and Eker.

1 Chronicles 2:28 And the sons of Onam were Shammai and Jada; and the sons of Shammai: Nadab and Abishur.

1 Chronicles 2:29 And the name of Abishur's wife was Abihail; and she had Ahban and Molid by him.

1 Chronicles 2:30 And the sons of Nadab: Seled and Appaim; but Seled came to his end without sons.

1 Chronicles 2:31 And the sons of Appaim: Ishi. And the sons of Ishi: Sheshan. And the sons of Sheshan: Ahlai.

1 Chronicles 2:32 And the sons of Jada, the brother of Shammai: Jether and Jonathan; and Jether came to his end without sons.

1 Chronicles 2:33 And the sons of Jonathan: Peleth and Zaza. These were the sons of Jerahmeel.

1 Chronicles 2:34 Now Sheshan had no sons, but only daughters. And Sheshan had an Egyptian servant, whose name was Jarha.

1 Chronicles 2:35 And Sheshan gave his daughter to Jarha, his servant, as a wife; and she had Attai by him.

1 Chronicles 2:36 And Attai was the father of Nathan, and Nathan was the father of Zabad,

1 Chronicles 2:37 And Zabad was the father of Ephlal, and Ephlal was the father of Obed,

1 Chronicles 2:38 And Obed was the father of Jehu, and Jehu was the father of Azariah,

1 Chronicles 2:39 And Azariah was the father of Helez, and Helez was the father of Eleasah,

1 Chronicles 2:40 And Eleasah was the father of Sismai, and Sismai was the father of Shallum,

1 Chronicles 2:41 And Shallum was the father of Jekamiah, and Jekamiah was the father of Elishama.

1 Chronicles 2:42 And the sons of Caleb, the brother of Jerahmeel, were Mareshah, his oldest son, who was the father of Ziph and Hebron.

1 Chronicles 2:43 And the sons of Hebron: Korah and Tappuah and Rekem and Shema.

1 Chronicles 2:44 And Shema was the father of Raham, the father of Jorkeam, and Rekem was the father of Shammai.

1 Chronicles 2:45 And the son of Shammai was Maon; and Maon was the father of Beth-zur.

1 Chronicles 2:46 And Ephah, Caleb's servant-wife, had Haran and Moza and Gazez; and Haran was the father of Gazez.

1 Chronicles 2:47 And the sons of Jahdai: Regem and Jotham and Geshan and Pelet and Ephah and Shaaph.

1 Chronicles 2:48 Maacah, Caleb's servant-wife, was the mother of Sheber and Tirhanah,

1 Chronicles 2:49 And Shaaph, the father of Madmannah, Sheva, the father of Machbena and the father of Gibea; and Caleb's daughter was Achsah. These were the sons of Caleb.

1 Chronicles 2:50 The sons of Hur, the oldest son of Ephrathah; Shobal, the father of Kiriath-jearim,

1 Chronicles 2:51 Salma, the father of Beth-lehem, Hareph, the father of Beth-gader.

1 Chronicles 2:52 And Shobal, the father of Kiriath-jearim, had sons: Haroeh, half of the Manahathites.

1 Chronicles 2:53 And the families of Kiriath-jearim: the Ithrites and the Puthites and the Shumathites and the Mishraites; from them came the Zorathites and the Eshtaolites.

1 Chronicles 2:54 The sons of Salma: Beth-lehem and the Netophathites, Atroth-beth-Joab and half of the Manahathites, the Zorites.

1 Chronicles 2:55 And the families of scribes who were living at Jabez: the Tirathites, the Shimeathites, the Sucathites. These are the Kenites, the offspring of Hammath, the father of the family of Rechab.

1 Chronicles 3:1 Now these were David's sons, whose birth took place in Hebron: the oldest Amnon, by Ahinoam of Jezreel; the second Daniel, by Abigail the Carmelite woman;

1 Chronicles 3:2 The third Absalom, the son of Maacah, the daughter of Talmai, king of Geshur; the fourth Adonijah, the son of Haggith;

1 Chronicles 3:3 The fifth Shephatiah, by Abital; the sixth Ithream, by Eglah his wife.

1 Chronicles 3:4 He had six sons in Hebron; he was ruling there for seven years and six months, and in Jerusalem for thirty-three years.

1 Chronicles 3:5 And in Jerusalem he had four sons, Shimea and Shobab and Nathan and Solomon, by Bath-shua, the daughter of Ammiel;

1 Chronicles 3:6 And Ibhar and Elishama and Eliphelet

1 Chronicles 3:7 And Nogah and Nepheg and Japhia

1 Chronicles 3:8 And Elishama and Eliada and Eliphelet, nine.

1 Chronicles 3:9 All these were the sons of David, in addition to the sons of his servant-wives; and Tamar was their sister.

1 Chronicles 3:10 And Solomon's son was Rehoboam, Abijah was his son, Asa his son, Jehoshaphat his son,

1 Chronicles 3:11 Joram his son, Ahaziah his son, Joash his son,

1 Chronicles 3:12 Amaziah his son, Azariah his son, Jotham his son,

1 Chronicles 3:13 Ahaz his son, Hezekiah his son, Manasseh his son,

1 Chronicles 3:14 Amon his son, Josiah his son.

1 Chronicles 3:15 And the sons of Josiah: the oldest Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

1 Chronicles 3:16 And the sons of Jehoiakim: Jeconiah his son, Zedekiah his son.

1 Chronicles 3:17 And the sons of Jeconiah, who was taken prisoner: Shealtiel his son,

1 Chronicles 3:18 And Malchiram and Pedaiah and Shenazzar, Jekamiah, Hoshama and Nedabiah.

1 Chronicles 3:19 And the sons of Pedaiah: Zerubbabel and Shimei; and the sons of Zerubbabel: Meshullam and Hananiah; and Shelomith was their sister;

1 Chronicles 3:20 And Hashubah and Ohel and Berechiah and Hasadiah, Jushab-hesed, five.

1 Chronicles 3:21 And the sons of Hananiah: Pelatiah and Jeshaiah; the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shecaniah.

1 Chronicles 3:22 And the sons of Shecaniah: Shemaiah; and the sons of Shemaiah: Hattush and Igal and Bariah and Neariah and Shaphat, six.

1 Chronicles 3:23 And the sons of Neariah: Elioenai and Hizkiah and Azrikam, three.

1 Chronicles 3:24 And the sons of Elioenai: Hodaviah and Eliashib and Pelaiah and Akkub and Johanan and Delaiah and Anani, seven.

1 Chronicles 4:1 The sons of Judah: Perez, Hezron and Carmi and Hur and Shobal.

1 Chronicles 4:2 And Reaiah, the son of Shobal, was the father of Jahath; and Jahath was the father of Ahumai and Lahad. These are the families of the Zorathites.

1 Chronicles 4:3 And these were the sons of Hur, the father of Etam: Jezreel and Ishma and Idbash, and the name of their sister was Hazzelelponi;

1 Chronicles 4:4 And Penuel, the father of Gedor, and Ezer, the father of Hushah. These are the sons of Hur, the oldest son of Ephrathah, the father of Beth-lehem.

1 Chronicles 4:5 And Ashhur, the father of Tekoa, had two wives, Helah and Naarah.

1 Chronicles 4:6 And Naarah had Ahuzzam by him, and Hepher and Temeni and Haahashtari. These were the sons of Naarah.

1 Chronicles 4:7 And the sons of Helah were Zereth, Izhar and Ethnan.

1 Chronicles 4:8 And Koz was the father of Anub and Zobebah, and the families of Aharhel the son of Harum.

1 Chronicles 4:9 And Jabez was honoured more than his brothers; but his mother had given him the name Jabez, saying, Because I gave birth to him with sorrow.

1 Chronicles 4:10 And Jabez made a prayer to the God of Israel, saying, If only you would truly give me a blessing, and make wider the limits of my land, and let your hand be with me, and keep me from evil, so that I may not be troubled by it! And God gave him his desire.

1 Chronicles 4:11 And Chelub, the brother of Shuhah, was the father of Mehir, who was the father of Eshton.

1 Chronicles 4:12 And Eshton was the father of Bethrapha and Paseah and Tehinnah, the father of Ir-nahash. These are the men of Recah.

1 Chronicles 4:13 And the sons of Kenaz: Othniel and Seraiah; and the sons of Othniel: Hathath.

1 Chronicles 4:14 And Meonothai was the father of Ophrah; and Seraiah was the father of Joab, the father of Ge-harashim; they were expert workmen.

1 Chronicles 4:15 And the sons of Caleb, the son of Jephunneh: Iru, Elah, and Naam; and the son of Elah: Kenaz.

1 Chronicles 4:16 And the sons of Jehallelel: Ziph and Ziphah, Tiria and Asarel.

1 Chronicles 4:17 And the sons of Ezrah: Jether and Mered and Epher and Jalon; and these are the sons of Bithiah, the daughter of

Pharaoh, the wife of Mered. And she became the mother of Miriam and Shammai and Ishbah, the father of Eshtemoa.

1 Chronicles 4:18 And his wife, a woman of the tribe of Judah, became the mother of Jered, the father of Gedor, and Heber, the father of Soco, and Jekuthiel, the father of Zanoah.

1 Chronicles 4:19 And the sons of the wife of Hodiah, the sister of Naham, were the father of Keilah the Garmite, and Eshtemoa the Maacathite.

1 Chronicles 4:20 And the sons of Shimon: Amnon and Rinnah, Ben-hanan and Tilon. And the sons of Ishi: Zoheth; and the son of Zoheth. ...

1 Chronicles 4:21 The sons of Shelah, the son of Judah: Er, the father of Lecah, and Laadah, the father of Mareshah, and the families of those who made delicate linen, of the family of Ashbea;

1 Chronicles 4:22 And Jokim, and the men of Cozeba, and Joash and Saraph, who were rulers in Moab, and went back to Beth-lehem. And the records are very old.

1 Chronicles 4:23 These were the potters, and the people living among planted fields with walls round them; they were there to do the king’s work.

1 Chronicles 4:24 The sons of Simeon: Nemuel and Jamin, Jarib, Zerah, Shaul;

1 Chronicles 4:25 Shallum his son, Mibsam his son, Mishma his son.

1 Chronicles 4:26 And the sons of Mishma: Hammuel his son, Zaccur his son, Shimei his son.

1 Chronicles 4:27 And Shimei had sixteen sons and six daughters, but his brothers had only a small number of children, and their family was not as fertile as the children of Judah.

1 Chronicles 4:28 And they were living at Beer-sheba and Moladah and Hazar-shual,

1 Chronicles 4:29 And at Bilhah, and at Ezem, and at Tolad,

1 Chronicles 4:30 And at Bethuel, and at Hormah, and at Ziklag,

1 Chronicles 4:31 And at Beth-marcaboth, and at Hazarsusim, and at Beth-biri, and at Shaaraim. These were their towns till David became king.

1 Chronicles 4:32 And their small towns were Etam, Ain, Rimmon, and Tochen and Ashan, five towns;

1 Chronicles 4:33 And all the small places round these towns, as far as Baalath-beer, the high place of the South. These were their living-places, and they have lists of their generations.

1 Chronicles 4:34 And Meshobab and Jamlech and Joshah, the son of Amaziah,

1 Chronicles 4:35 And Joel and Jehu, the son of Joshibiah, the son of Seraiah, the son of Asiel,

1 Chronicles 4:36 And Elioenai and Jaakobah and Jeshohaiah and Asaiah and Adiel and Jesimiel and Benaiah,

1 Chronicles 4:37 And Ziza, the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah;

1 Chronicles 4:38 These, whose names are given, were chiefs in their families, and their families became very great in number.

1 Chronicles 4:39 And they went to the opening into Gedor, as far as the east side of the valley, in search of grass-land for their flocks.

1 Chronicles 4:40 And they came to some good fertile grass-land, in a wide quiet country of peace-loving people; for the people who were living there before were of the offspring of Ham.

1 Chronicles 4:41 And these whose names are given came in the days of Hezekiah, king of Judah, and made an attack on the Meunim who were living there, and put an end to them to this day, and took their place, because there was grass there for their flocks.

1 Chronicles 4:42 And some of them, five hundred of the sons of Simeon, went to the hill-country of Seir, with Pelatiah and Neariah and Rephaiah and Uzziel, the sons of Ishi, at their head.

1 Chronicles 4:43 And they put to death the rest of the Amalekites who had got away safely, and made it their living-place to this day.

1 Chronicles 5:1 And the sons of Reuben, the oldest son of Israel, (for he was the oldest son, but, because he made his father's bride-bed unclean, his birthright was given to the sons of Joseph, the son of Israel; but he is not to be given the place of the oldest.

1 Chronicles 5:2 Though Judah became stronger than his brothers, and from him came the ruler, the birthright was Joseph's:)

1 Chronicles 5:3 The sons of Reuben, the oldest son of Israel: Hanoch and Pallu, Hezron and Carmi.

1 Chronicles 5:4 The sons of Joel: Shemaiah his son, Gog his son, Shimei his son,

1 Chronicles 5:5 Micah his son, Reaiah his son, Baal his son,

1 Chronicles 5:6 Beerah his son, whom Tiglath-pileser, king of Assyria, took away as a prisoner: he was chief of the Reubenites.

1 Chronicles 5:7 And his brothers by their families, when the list of their generations was made up: the chief, Jeiel, and Zechariah,

1 Chronicles 5:8 And Bela, the son of Azaz, the son of Shema, the son of Joel, who was living in Aroer, as far as Nebo and Baal-meon;

1 Chronicles 5:9 And to the east his limits went as far as the starting point of the waste land, ending at the river Euphrates, because their cattle were increased in number in the land of Gilead.

1 Chronicles 5:10 And in the days of Saul they made war on the Hagarites, and overcame them; and they put up their tents through all the land east of Gilead.

1 Chronicles 5:11 And the sons of Gad were living opposite to them, in the land of Bashan as far as Salecah:

1 Chronicles 5:12 Joel the chief, and Shapham the second, and Janai and Shaphat in Bashan;

1 Chronicles 5:13 And their brothers, the men of their family: Michael and Meshullam and Sheba and Jorai and Jacan and Zia and Eber, seven of them.

1 Chronicles 5:14 These were the sons of Abihail, the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;

1 Chronicles 5:15 Ahi, the son of Abdiel, the son of Guni, head of their families.

1 Chronicles 5:16 And they were living in Gilead in Bashan, in its small towns and in all the grass-land of Sirion as far as its limits.

1 Chronicles 5:17 All these were listed under the names of their families, in the time of Jotham, king of Judah, and in the time of Jeroboam, king of Israel.

1 Chronicles 5:18 There were forty-four thousand, seven hundred and sixty of the sons of Reuben and of the Gadites and of the half-tribe of Manasseh, all strong men, expert in the use of the body-cover, the sword, and the bow, and in the art of war, all able to take up arms.

1 Chronicles 5:19 And they went to war against the Hagarites, with Jetur and Naphish and Nodab.

1 Chronicles 5:20 And they were helped against them, so that the Hagarites, and those with them, were given into their power. For they sent up prayers to God in the fight, and he gave ear to them, because they put their faith in him.

1 Chronicles 5:21 And they took away their cattle: fifty thousand camels, two hundred and fifty thousand sheep, and two thousand asses, and a hundred thousand men.

1 Chronicles 5:22 And a very great number went to their death, because the war was God’s purpose. And they went on living in their place till they were taken away as prisoners.

1 Chronicles 5:23 And the men of the half-tribe of Manasseh were living in the land: and their numbers were increased till all the land from Bashan to Baal-hermon and Senir and the mountain Hermon was theirs.

1 Chronicles 5:24 And these were the heads of their families: Epher and Ishi and Eliel and Azriel and Jeremiah and Hodaviah and Jahdiel, men of war, of great name, heads of families.

1 Chronicles 5:25 And they did evil against the God of their fathers, worshipping the gods of the people of the land, whom God had put to destruction before them.

1 Chronicles 5:26 And the God of Israel put an impulse into the heart of Pul, king of Assyria, and of Tiglath-pileser, king of Assyria, who took them away as prisoners, all the Reubenites and the Gadites and the half-tribe of Manasseh, to Halah and Habor and Hara and to the river of Gozan, to this day.

1 Chronicles 6:1 The sons of Levi: Gershon, Kohath, and Merari.

1 Chronicles 6:2 And the sons of Kohath: Amram, Izhar, Hebron, and Uzziel.

1 Chronicles 6:3 And the sons of Amram: Aaron and Moses and Miriam. And the sons of Aaron: Nadab and Abihu, Eleazar and Ithamar.

1 Chronicles 6:4 Eleazar was the father of Phinehas; Phinehas was the father of Abishua;

1 Chronicles 6:5 And Abishua was the father of Bukki, and Bukki was the father of Uzzi,

1 Chronicles 6:6 And Uzzi was the father of Zerahiah, and Zerahiah was the father of Meraioth;

1 Chronicles 6:7 Meraioth was the father of Amariah, and Amariah was the father of Ahitub,

1 Chronicles 6:8 And Ahitub was the father of Zadok, and Zadok was the father of Ahimaaz,

1 Chronicles 6:9 And Ahimaaz was the father of Azariah, and Azariah was the father of Johanan,

1 Chronicles 6:10 And Johanan was the father of Azariah, (he was priest in the house which Solomon put up in Jerusalem:)

1 Chronicles 6:11 And Azariah was the father of Amariah, and Amariah was the father of Ahitub,

1 Chronicles 6:12 And Ahitub was the father of Zadok, and Zadok was the father of Shallum,

1 Chronicles 6:13 And Shallum was the father of Hilkiah, and Hilkiah was the father of Azariah,

1 Chronicles 6:14 And Azariah was the father of Seraiah, and Seraiah was the father of Jehozadak;

1 Chronicles 6:15 And Jehozadak went as a prisoner when the Lord took away Judah and Jerusalem by the hand of Nebuchadnezzar.

1 Chronicles 6:16 The sons of Levi; Gershom, Kohath, and Merari.

1 Chronicles 6:17 And these are the names of the sons of Gershom: Libni and Shimei.

1 Chronicles 6:18 And the sons of Kohath were Amram, Izhar, Hebron, and Uzziel.

1 Chronicles 6:19 The sons of Merari: Mahli and Mushi. And these are the families of the Levites listed by the names of their fathers.

1 Chronicles 6:20 Of Gershom: Libni his son, Jahath his son, Zimmah his son,

1 Chronicles 6:21 Joah his son, Iddo his son, Zerah his son, Jeatherai his son.

1 Chronicles 6:22 The sons of Kohath: Amminadab his son, Korah his son, Assir his son,

1 Chronicles 6:23 Elkanah his son, and Ebiasaph his son, and Assir his son,

1 Chronicles 6:24 Tahath his son, Uriel his son, Uzziah his son, and Shaul his son.

1 Chronicles 6:25 And the sons of Elkanah: Amasai and Ahimoth.

1 Chronicles 6:26 Elkanah his son: Zophai his son, and Nahath his son,

1 Chronicles 6:27 Eliab his son, Jeroham his son, Elkanah his son, Samuel his son.

1 Chronicles 6:28 And the sons of Samuel: the oldest Joel, and the second Abiah.

1 Chronicles 6:29 The sons of Merari: Mahli, Libni his son, Shimei his son, Uzzah his son,

1 Chronicles 6:30 Shimea his son, Haggiah his son, Asaiah his son.

1 Chronicles 6:31 And these are those whom David made responsible for the music in the house of the Lord, after the ark had rest.

1 Chronicles 6:32 They gave worship with songs before the House of the Tent of meeting, till Solomon put up the house of the Lord in Jerusalem; and they took their places for their work in their regular order.

1 Chronicles 6:33 And these are those who did this work, and their sons. Of the sons of the Kohathites: Heman, who made melody, the son of Joel, the son of Samuel,

1 Chronicles 6:34 The son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,

1 Chronicles 6:35 The son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,

1 Chronicles 6:36 The son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,

1 Chronicles 6:37 The son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,

1 Chronicles 6:38 The son of Izhar, the son of Kohath, the son of Levi, the son of Israel.

1 Chronicles 6:39 And his brother Asaph, whose place was at his right hand, Asaph, the son of Berechiah, the son of Shimea,

1 Chronicles 6:40 The son of Michael, the son of Baaseiah, the son of Malchijah,

1 Chronicles 6:41 The son of Ethni, the son of Zerah, the son of Adaiah,

1 Chronicles 6:42 The son of Ethan, the son of Zimmah, the son of Shimei,

1 Chronicles 6:43 The son of Jahath, the son of Gershom, the son of Levi.

1 Chronicles 6:44 And on the left their brothers, the sons of Merari: Ethan, the son of Kishi, the son of Abdi, the son of Malluch,

1 Chronicles 6:45 The son of Hashabiah, the son of Amaziah, the son of Hilkiah,

1 Chronicles 6:46 The son of Amzi, the son of Bani, the son of Shemer,

1 Chronicles 6:47 The son of Mahli, the son of Mushi, the son of Merari, the son of Levi.

1 Chronicles 6:48 And their brothers the Levites were responsible for all the work of the Tent of the house of God.

1 Chronicles 6:49 But Aaron and his sons made offerings on the altar of burned offering, and on the altar of perfume, for all the work of the most holy place, and to take away the sin of Israel, doing everything ordered by Moses, the servant of God.

1 Chronicles 6:50 And these are the sons of Aaron: Eleazar his son, Phinehas his son, Abishua his son,

1 Chronicles 6:51 Bukki his son, Uzzi his son, Zerahiah his son,

1 Chronicles 6:52 Meraioth his son, Amariah his son, Ahitub his son,

1 Chronicles 6:53 Zadok his son, Ahimaaz his son.

1 Chronicles 6:54 Now these are their living-places, the limits inside which they were to put up their tents: to the sons of Aaron, of the families of the Kohathites, because they had the first selection,

1 Chronicles 6:55 To them they gave Hebron and its outskirts in the land of Judah;

1 Chronicles 6:56 But the open country of the town, and the small places round it, they gave to Caleb, the son of Jephunneh.

1 Chronicles 6:57 And to the sons of Aaron they gave Hebron, the town to which men might go in flight and be safe, and Libnah with its outskirts, and Jattir, and Eshtemoa with its outskirts,

1 Chronicles 6:58 And Hilen with its outskirts, Debir with its outskirts,

1 Chronicles 6:59 And Ashan with its outskirts, and Beth-shemesh with its outskirts;

1 Chronicles 6:60 And from the tribe of Benjamin: Geba with its outskirts, and Alemeth with its outskirts, and Anathoth with its outskirts. All their towns among their families were thirteen towns.

1 Chronicles 6:61 And to the rest of the sons of Kohath there were given by the Lord's decision ten towns out of the families of the tribe of Ephraim and out of the tribe of Dan and out of the half-tribe of Manasseh.

1 Chronicles 6:62 And to the sons of Gershom, by their families, out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen towns.

1 Chronicles 6:63 And to the sons of Merari, by their families, twelve towns were given by the Lord's decision, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun.

1 Chronicles 6:64 And the children of Israel gave to the Levites the towns with their outskirts.

1 Chronicles 6:65 And they gave by the Lord's decision out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these towns whose names are given.

1 Chronicles 6:66 And to the families of the sons of Kohath were given towns by the Lord's decision out of the tribe of Ephraim.

1 Chronicles 6:67 And they gave them the town to which men might go in flight and be safe, Shechem in the hill-country of Ephraim with its outskirts, and Gezer with its outskirts,

1 Chronicles 6:68 And Jokmeam with its outskirts, and Beth-horon with its outskirts,

1 Chronicles 6:69 And Aijalon with its outskirts, and Gath-rimmon with its outskirts;

1 Chronicles 6:70 And out of the half-tribe of Manasseh, Aner with its outskirts, and Bileam with its outskirts, for the rest of the family of the sons of Kohath.

1 Chronicles 6:71 To the sons of Gershom were given, out of the family of the half-tribe of Manasseh, Golan in Bashan with its outskirts, and Ashtaroth with its outskirts;

1 Chronicles 6:72 And out of the tribe of Issachar, Kedesh with its outskirts, and Daberath with its outskirts,

1 Chronicles 6:73 And Ramoth with its outskirts, and Anem with its outskirts;

1 Chronicles 6:74 And out of the tribe of Asher, Mashal with its outskirts, and Abdon with its outskirts,

1 Chronicles 6:75 And Hukok with its outskirts, and Rehob with its outskirts;

1 Chronicles 6:76 And out of the tribe of Naphtali, Kedesh in Galilee with its outskirts, and Hammon with its outskirts, and Kiriathaim with its outskirts.

1 Chronicles 6:77 To the rest of the Levites, the sons of Merari, were given, out of the tribe of Zebulun, Rimmono with its outskirts, Tabor with its outskirts;

1 Chronicles 6:78 And on the other side of Jordan, at Jericho, on the east side of Jordan, were given them, out of the tribe of Reuben, Bezer in the waste land with its outskirts, and Jahzah with its outskirts,

1 Chronicles 6:79 And Kedemoth with its outskirts, and Mephaath with its outskirts;

1 Chronicles 6:80 And out of the tribe of Gad, Ramoth in Gilead with its outskirts, and Mahanaim with its outskirts,

1 Chronicles 6:81 And Heshbon with its outskirts, and Jazer with its outskirts.

1 Chronicles 7:1 And of the sons of Issachar: Tola and Puah, Jashub and Shimron, four.

1 Chronicles 7:2 And the sons of Tola: Uzzi and Rephaiah and Jeriel and Jahmai and Ibsam and Shemuel, heads of their families; they were men of war; in the record of their generations their number in the time of David was twenty-two thousand, six hundred.

1 Chronicles 7:3 And the sons of Uzzi; Izrahiah; and the sons of Izrahiah: Michael and Obadiah and Joel and Isshiah, five; all of them chiefs.

1 Chronicles 7:4 And with them, recorded in generations by their families, were bands of fighting-men, thirty-six thousand of them, for they had a great number of wives and sons.

1 Chronicles 7:5 And there were recorded among all the families of Issachar, great men of war, eighty-seven thousand.

1 Chronicles 7:6 The sons of Benjamin: Bela and Becher and Jediael, three.

1 Chronicles 7:7 And the sons of Bela: Ezbon and Uzzi and Uzziel and Jerimoth and Iri, five; heads of their families, great men of war; there

were twenty-two thousand and thirty-four of them recorded by their families.

1 Chronicles 7:8 And the sons of Becher: Zemirah and Joash and Eliezer and Elioenai and Omri and Jerimoth and Abijah and Anathoth and Alemeth. All these were the sons of Becher.

1 Chronicles 7:9 And they were recorded by their generations, heads of their families, great men of war, twenty thousand, two hundred.

1 Chronicles 7:10 And the sons of Jediael: Bilhan; and the sons of Bilhan: Jeush and Benjamin and Ehud and Chenaanah and Zethan and Tarshish and Ahishahar.

1 Chronicles 7:11 All these were the sons of Jediael, by the heads of their families, seventeen thousand, two hundred men of war, able to go out with the army for war.

1 Chronicles 7:12 And Shuppim and Huppim. The sons of Dan, Hushim his son, one.

1 Chronicles 7:13 The sons of Naphtali: Jahziel and Guni and Jezer and Shallum, the sons of Bilhah.

1 Chronicles 7:14 The sons of Manasseh by his servant-wife, the Aramaean woman: she gave birth to Machir, the father of Gilead;

1 Chronicles 7:15 (And Gilead took a wife, whose name was Maacah, and his sister’s name was Hammoleketh;) and the name of his brother was Zelophehad, who was the father of daughters.

1 Chronicles 7:16 And Maacah, the wife of Gilead, gave birth to a son to whom she gave the name Peresh; and his brother was named Sheresh; and his sons were Ulam and Rakem.

1 Chronicles 7:17 And the son of Ulam: Bedan. These were the sons of Gilead, the son of Machir the son of Manasseh.

1 Chronicles 7:18 And his sister Hammoleketh was the mother of Ishhod and Abiezer and Mahlah.

1 Chronicles 7:19 And the sons of Shemida were Ahian and Shechem and Likhi and Aniam.

1 Chronicles 7:20 And the sons of Ephraim: Shuthelah and Bered his son, and Tahath his son, and Eleadah his son, and Tahath his son,

1 Chronicles 7:21 And Zabad his son, and Shuthelah his son, and Ezer and Elead, whom the men of Gath, who had been living in the land from their birth, put to death, because they came down to take away their cattle.

1 Chronicles 7:22 And for a long time Ephraim their father went on weeping for them, and his brothers came to give him comfort.

1 Chronicles 7:23 After that, he had connection with his wife, and she became with child and gave birth to a son, to whom his father gave the name of Beriah, because trouble had come on his family.

1 Chronicles 7:24 And his daughter was Sheerah, the builder of Beth-horon the lower and the higher, and Uzzen-sheerah.

1 Chronicles 7:25 And Rephah was his son, and Resheph; his son was Telah, and his son was Tahan;

1 Chronicles 7:26 Ladan was his son, Ammihud his son, Elishama his son,

1 Chronicles 7:27 Nun his son, Joshua his son.

1 Chronicles 7:28 Their heritage and their living-places were Beth-el and its daughter-towns, and Naaran to the east, and Gezer to the west, with its daughter-towns, as well as Shechem and its daughter-towns as far as Azzah and its daughter-towns;

1 Chronicles 7:29 And by the limits of the children of Manasseh, Beth-shean and its daughter-towns, Taanach, Megiddo, and Dor, with their daughter-towns. In these the children of Joseph, the son of Israel, were living.

1 Chronicles 7:30 The sons of Asher: Imnah and Ishvah and Ishvi and Beriah and Serah, their sister.

1 Chronicles 7:31 And the sons of Beriah: Heber and Malchiel, who was the father of Birzaith.

1 Chronicles 7:32 And Heber was the father of Japhlet and Shomer and Hotham and Shua, their sister.

1 Chronicles 7:33 And the sons of Japhlet: Pasach and Bimhal and Ashvath. These are the sons of Japhlet.

1 Chronicles 7:34 And the sons of Shomer: Ahi and Rohgah, Jehubbah and Aram.

1 Chronicles 7:35 And the sons of Hotham, his brother: Zophah and Imna and Shelesh and Amal.

1 Chronicles 7:36 The sons of Zophah: Suah and Harnepher and Shual and Beri and Imrah,

1 Chronicles 7:37 Bezer and Hod and Shamma and Shilshah and Ithran and Beera.

1 Chronicles 7:38 And the sons of Jether: Jephunneh and Pispah and Ara.

1 Chronicles 7:39 And the sons of Ulla: Arah and Hanniel and Rizia.

1 Chronicles 7:40 All these were the children of Asher, heads of their families, specially strong men of war, chiefs of the rulers. They were recorded in the army for war, twenty-six thousand men in number.

1 Chronicles 8:1 And Benjamin was the father of Bela his oldest son, Ashbel the second, and Aharah the third,

1 Chronicles 8:2 Nohah the fourth, and Rapha the fifth.

1 Chronicles 8:3 And Bela had sons, Addar and Gera, the father of Ehud,

1 Chronicles 8:4 And Abishua and Naaman and Ahoah

1 Chronicles 8:5 And Gera and Shephuphan and Huram.

1 Chronicles 8:6 And these are the sons of Ehud, heads of families of those living in Geba: Iglaam and Alemeth

1 Chronicles 8:7 And Naaman and Ahijah and Gera; and Iglaam was the father of Uzza and Ahihud.

1 Chronicles 8:8 And Shaharaim became the father of children in the country of the Moabites after driving out Hushim and Beerah his wives;

1 Chronicles 8:9 And by Hodesh his wife he became the father of Jobab and Zibia and Mesha and Malcam.

1 Chronicles 8:10 And Jeuz and Shachia and Mirmah. These were his sons, heads of families.

1 Chronicles 8:11 And Hushim became the father of Abitub and Elpaal.

1 Chronicles 8:12 And the sons of Elpaal: Eber and Misham and Shemed (he was the builder of Ono and Lod and their daughter-towns);

1 Chronicles 8:13 And Beriah and Shema, who were heads of the families of those who were living in Aijalon, who put to flight the people living in Gath;

1 Chronicles 8:14 And their brothers Shashak and Jeremoth.

1 Chronicles 8:15 And Zebadiah and Arad and Eder

1 Chronicles 8:16 And Michael and Ishpah and Joha, the sons of Beriah;

1 Chronicles 8:17 And Zebadiah and Meshullam and Hizki and Heber

1 Chronicles 8:18 And Ishmerai and Izliah and Jobab, the sons of Elpaal;

1 Chronicles 8:19 And Jakim and Zichri and Zabdi

1 Chronicles 8:20 And Elienai and Zillethai and Eliel

1 Chronicles 8:21 And Adaiah and Beraiah and Shimrath, the sons of Shimei;

1 Chronicles 8:22 And Ishpan and Eber and Eliel

1 Chronicles 8:23 And Abdon and Zichri and Hanan

1 Chronicles 8:24 And Hananiah and Elam and Anathothijah

1 Chronicles 8:25 And Iphdeiah and Penuel, the sons of Shashak;

1 Chronicles 8:26 And Shamsherai and Shehariah and Athaliah

1 Chronicles 8:27 And Jaareshiah and Elijah and Zichri, the sons of Jeremoth.

1 Chronicles 8:28 These were heads of families in their generations; chief men: these were living in Jerusalem.

1 Chronicles 8:29 And in Gibeon was living the father of Gibeon, Jeiel, whose wife’s name was Maacah;

1 Chronicles 8:30 And his oldest son Abdon, and Zur and Kish and Baal and Ner and Nadab

1 Chronicles 8:31 And Gedor and Ahio and Zechariah and Mikloth.

1 Chronicles 8:32 And Mikloth was the father of Shimeah. And they were living with their brothers in Jerusalem opposite their brothers.

1 Chronicles 8:33 And Ner was the father of Abner, and Kish was the father of Saul, and Saul was the father of Jonathan and Malchi-shua and Abinadab and Eshbaal.

1 Chronicles 8:34 And the son of Jonathan was Merib-baal; and Merib-baal was the father of Micah.

1 Chronicles 8:35 And the sons of Micah: Pithon and Melech and Tarea and Ahaz.

1 Chronicles 8:36 And Ahaz was the father of Jehoaddah; and Jehoaddah was the father of Alemeth and Azmaveth and Zimri; and Zimri was the father of Moza;

1 Chronicles 8:37 And Moza was the father of Binea: Raphah was his son, Eleasah his son, Azel his son;

1 Chronicles 8:38 And Azel had five sons, whose names are: Azrikam, his oldest, and Ishmael and Sheariah and Obadiah and Hanan. All these were the sons of Azel.

1 Chronicles 8:39 And the sons of Eshek his brother: Ulam his oldest son, Jeush the second, and Eliphelet the third.

1 Chronicles 8:40 And the sons of Ulam were men of war, bowmen, and had a great number of sons and sons’ sons, a hundred and fifty. All these were the sons of Benjamin.

1 Chronicles 9:1 So all Israel was listed by their families; and, truly, they are recorded in the book of the kings of Israel. And Judah was taken away as prisoners to Babylon because of their sin.

1 Chronicles 9:2 Now the first to take up their heritage in their towns were: Israel, the priests, the Levites, and the Nethinim.

1 Chronicles 9:3 And in Jerusalem there were living some of the sons of Judah, and of Benjamin, and of Ephraim and Manasseh;

1 Chronicles 9:4 Uthai, the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the sons of Perez, the son of Judah.

1 Chronicles 9:5 And of the Shilonites: Asaiah the oldest, and his sons.

1 Chronicles 9:6 And of the sons of Zerah: Jeuel, and their brothers, six hundred and ninety.

1 Chronicles 9:7 And of the sons of Benjamin: Sallu, the son of Meshullam, Judah, the son of Hassenuah,

1 Chronicles 9:8 And Ibneiah, the son of Jeroham, and Elah, the son of Uzzi, the son of Michri, and Meshullam, the son of Shephatiah, the son of Reuel, the son of Ibnijah;

1 Chronicles 9:9 And their brothers, in the list of their generations, nine hundred and fifty-six. All these men were heads of families, listed by the names of their fathers.

1 Chronicles 9:10 And of the priests: Jedaiah and Jehoiarib and Jachin

1 Chronicles 9:11 And Azariah, the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God;

1 Chronicles 9:12 And Adaiah, the son of Jeroham, the son of Pashhur, the son of Malchijah, and Maasai, the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;

1 Chronicles 9:13 And their brothers, heads of their families, a thousand and seven hundred and sixty: able men, doing the work of the house of God.

1 Chronicles 9:14 And of the Levites: Shemaiah, the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;

1 Chronicles 9:15 And Bakbakkar, Heresh, and Galal, and Mattaniah, the son of Mica, the son of Zichri, the son of Asaph;

1 Chronicles 9:16 And Obadiah, the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah, the son of Asa, the son of Elkanah, who were living in the small towns of the Netophathites.

1 Chronicles 9:17 And the door-keepers: Shallum and Akkub and Talmon and Ahiman and their brothers: Shallum was the chief.

1 Chronicles 9:18 Up till then they had been at the king’s door to the east. They were door-keepers for the tents of the sons of Levi.

1 Chronicles 9:19 And Shallum, the son of Kore, the son of Ebiasaph, the son of Korah, and his brothers, of his family, the Korahites, were responsible for everything which had to be done in connection with the order of worship, keepers of the doors of the Tent; their fathers had had the care of the tents of the Lord, being keepers of the doorway.

1 Chronicles 9:20 In the past Phinehas, the son of Eleazar, had been ruler over them; may the Lord be with him!

1 Chronicles 9:21 Zechariah, the son of Meshelemiah, was keeper of the door of the Tent of meeting.

1 Chronicles 9:22 There were two hundred and twelve whose business it was to keep the doorway. These were listed by families in the country places where they were living, whom David and Samuel the seer put in their responsible positions.

1 Chronicles 9:23 So they and their sons had the care of the doors of the house of the Lord, the house of the Tent, as watchers.

1 Chronicles 9:24 There were keepers of the doors on the four sides, to the east, west, north, and south.

1 Chronicles 9:25 And their brothers, in the country places where they were living, were to come in every seven days to be with them from time to time.

1 Chronicles 9:26 For the four chief door-keepers, who were Levites, had a special position, looking after the rooms and the store-houses of the house of God.

1 Chronicles 9:27 Their sleeping-rooms were round the house of God, for they had the care of it, and were responsible for opening it morning by morning.

1 Chronicles 9:28 Certain of them had the care of the vessels used in worship, to keep an account of them when they came in and when they were taken out again.

1 Chronicles 9:29 And some of them were responsible for the holy things and for the vessels of the holy place, and the meal and the wine and the oil and the perfume and the spices.

1 Chronicles 9:30 And some of the sons of the priests were responsible for crushing the spices.

1 Chronicles 9:31 And Mattithiah, one of the Levites, the oldest son of Shallum the Korahite, was responsible for cooking the flat cakes.

1 Chronicles 9:32 And some of their brothers, sons of the Kohathites, were responsible for the holy bread which was put in order before the Lord, to get it ready every Sabbath.

1 Chronicles 9:33 And these were those who had the ordering of the music and songs, heads of families of the Levites, who were living in the rooms, and were free from other work, for their work went on day and night.

1 Chronicles 9:34 These were heads of families of the Levites in their generations, chief men; they were living at Jerusalem.

1 Chronicles 9:35 And in Gibeon was living the father of Gibeon, Jeiel, whose wife’s name was Maacah;

1 Chronicles 9:36 And Abdon his oldest son, and Zur and Kish and Baal and Ner and Nadab

1 Chronicles 9:37 And Gedor and Ahio and Zechariah and Mikloth

1 Chronicles 9:38 Mikloth was the father of Shimeam. They were living with their brothers in Jerusalem opposite their brothers.

1 Chronicles 9:39 And Ner was the father of Kish; and Kish was the father of Saul; and Saul was the father of Jonathan and Malchi-shua and Abinadab and Eshbaal.

1 Chronicles 9:40 And the son of Jonathan was Merib-baal; and Merib-baal was the father of Micah.

1 Chronicles 9:41 And the sons of Micah: Pithon and Melech and Tahrea and Ahaz.

1 Chronicles 9:42 And Ahaz was the father of Jarah; and Jarah was the father of Alemeth and Azmaveth and Zimri; and Zimri was the father of Moza.

1 Chronicles 9:43 And Moza was the father of Binea; and Rephaiah was his son, Eleasah his son, Azel his son.

1 Chronicles 9:44 And Azel had five sons, whose names are: Azrikam, his oldest son, and Ishmael and Sheariah and Obadiah and Hanan: these were the sons of Azel.

1 Chronicles 10:1 Now the Philistines were fighting against Israel; and the men of Israel went in flight before the Philistines, falling down wounded in Mount Gilboa.

1 Chronicles 10:2 And the Philistines went hard after Saul and his sons, and put to death Jonathan and Abinadab and Malchi-shua, the sons of Saul.

1 Chronicles 10:3 And the fight was going against Saul, and the archers came across him, and he was wounded by the archers.

1 Chronicles 10:4 Then Saul said to the servant who had the care of his arms, Take your sword and put it through me, before these men without circumcision come and make sport of me. But his servant, full of fear, would not do so. Then Saul took out his sword, falling on it himself.

1 Chronicles 10:5 And when his servant saw that Saul was dead, he did the same, and came to his death.

1 Chronicles 10:6 So death overtook Saul and his three sons; all his family came to an end together.

1 Chronicles 10:7 And when all the men of Israel who were in the valley saw that the men of Israel had gone in flight and that Saul and his sons were dead, they went in flight away from their towns; and the Philistines came and took them for themselves.

1 Chronicles 10:8 Now the day after, when the Philistines came to take their goods from the dead, they saw Saul and his sons dead in Mount Gilboa.

1 Chronicles 10:9 And they took everything off him, and took his head and his war-dress, and sent word into the land of the Philistines round about to give the news to their gods and to the people.

1 Chronicles 10:10 And they put his war-dress in the house of their gods, and put up his head in the house of Dagon.

1 Chronicles 10:11 And when the news came to Jabesh-gilead of what the Philistines had done to Saul,

1 Chronicles 10:12 All the fighting-men came up and took away Saul's body and the bodies of his sons, and took them to Jabesh, and put their bones to rest under the oak-tree in Jabesh, and took no food for seven days.

1 Chronicles 10:13 So death came to Saul because of the sin which he did against the Lord, that is, because of the word of the Lord which he kept not; and because he went for directions to one who had an evil spirit,

1 Chronicles 10:14 And not to the Lord: for this reason, he put him to death and gave the kingdom to David, the son of Jesse.

1 Chronicles 11:1 Then all Israel came together to David at Hebron, and said, Truly, we are your bone and your flesh.

1 Chronicles 11:2 In the past, when Saul was king, it was you who went at the head of Israel when they went out or came in; and the Lord your God said to you, You are to be the keeper of my people Israel, and their ruler.

1 Chronicles 11:3 So all the responsible men of Israel came to the king at Hebron; and David made an agreement with them in Hebron before the Lord; and they put the holy oil on David and made him king over Israel, as the Lord had said by Samuel.

1 Chronicles 11:4 Then David and all Israel went to Jerusalem (which is Jebus); and the Jebusites, the people of the land, were there.

1 Chronicles 11:5 And the people of Jebus said to David, You will not come in here. But still, David took the strong place of Zion, which is the town of David.

1 Chronicles 11:6 And David said, The first to overcome the Jebusites will be chief and captain. And Joab, the son of Zeruiah, went up first, and became chief.

1 Chronicles 11:7 And David took the strong tower for his living-place, so it was named the town of David.

1 Chronicles 11:8 And he took in hand the building of the town all round, starting from the Millo; and Joab put the rest of the town in order.

1 Chronicles 11:9 And David became greater and greater in power, because the Lord of armies was with him.

1 Chronicles 11:10 Now these are the chief of David’s men of war who were his strong supporters in the kingdom, and, with all Israel, made him king, as the Lord had said about Israel.

1 Chronicles 11:11 This is the list of David’s men of war: Ishbaal, the son of a Hachmonite, the chief of the three: he put to death three hundred at one time with his spear.

1 Chronicles 11:12 And after him was Eleazar, the son of Dodo the Ahohite, who was one of the three great fighters.

1 Chronicles 11:13 He was with David at Pas-dammim, where the Philistines had come together for the fight, near a bit of land full of barley; and the people went in flight before the Philistines.

1 Chronicles 11:14 And he took up his position in the middle of the bit of land, and kept back their attack, and overcame the Philistines; and the Lord gave a great salvation.

1 Chronicles 11:15 And three of the thirty went down to David, to the rock, into the strong place of Adullam; and the army of the Philistines had taken up their position in the valley of Rephaim.

1 Chronicles 11:16 At that time David had taken cover in the strong place, and an armed force of the Philistines was in Beth-lehem.

1 Chronicles 11:17 And David, moved by a strong desire, said, If only someone would give me a drink of the water from the water-hole of Beth-lehem by the doorway into the town!

1 Chronicles 11:18 So the three, forcing a way through the Philistine army, got water from the water-hole of Beth-lehem, by the doorway into the town, and took it back to David; but David would not take it, but made an offering of it, draining it out to the Lord,

1 Chronicles 11:19 Saying, By my God, far be it from me to do this! How may I take as drink the life-blood of these men who have put their lives in danger? so he did not take it. These things did the three great men of war.

1 Chronicles 11:20 And Abishai, the brother of Joab, was chief of the thirty, for he put to death three hundred with his spear, but he had not a name among the three.

1 Chronicles 11:21 Of the thirty, he was the noblest, and was made their captain, but he was not equal to the first three.

1 Chronicles 11:22 Benaiah, the son of Jehoiada, a fighting-man of Kabzeel, had done great acts; he put to death two young lions going into their secret place; and he went down into a hole and put a lion to death in time of snow.

1 Chronicles 11:23 And he made an attack on an Egyptian, a very tall man about five cubits high, armed with a spear like a cloth-worker’s rod; he went down to him with a stick, and pulling his spear out of the hand of the Egyptian, put him to death with that same spear.

1 Chronicles 11:24 These were the acts of Benaiah, the son of Jehoiada, who had a great name among the thirty men of war.

1 Chronicles 11:25 He was honoured over the thirty, but he was not equal to the first three: and David put him over his servants.

1 Chronicles 11:26 And these were the great men of war: Asahel, the brother of Joab, Elhanan, the son of Dodo of Beth-lehem,

1 Chronicles 11:27 Shammoth the Harodite, Helez the Pelonite,

1 Chronicles 11:28 Ira, the son of Ikkesh the Tekoite, Abiezer the Anathothite,

1 Chronicles 11:29 Sibbecai the Hushathite, Ilai the Ahohite,

1 Chronicles 11:30 Maharai the Netophathite, Heled, the son of Baanah the Netophathite,

1 Chronicles 11:31 Ithai, the son of Ribai of Gibeah, of the children of Benjamin, Benaiah the Pirathonite,

1 Chronicles 11:32 Hurai of Nahale-gaash, Abiel the Arbathite,

1 Chronicles 11:33 Azmaveth of Bahurim, Eliahba the Shaalbonite,

1 Chronicles 11:34 The sons of Hashem the Gizonite, Jonathan, the son of Shage the Hararite,

1 Chronicles 11:35 Ahiam, the son of Sacar the Hararite, Eliphal, the son of Ur,

1 Chronicles 11:36 Hepher the Mecherathite, Ahijah the Pelonite,

1 Chronicles 11:37 Hezro the Carmelite, Naarai, the son of Ezbai,

1 Chronicles 11:38 Joel, the brother of Nathan, Mibhar, the son of Hagri,

1 Chronicles 11:39 Zelek the Ammonite, and Naharai the Berothite, the servant who had the care of the arms of Joab, the son of Zeruiah;

1 Chronicles 11:40 Ira the Ithrite, Gareb the Ithrite,

1 Chronicles 11:41 Uriah the Hittite, Zabad, the son of Ahlai,

1 Chronicles 11:42 Adina, the son of Shiza the Reubenite, a chief of the Reubenites, and thirty with him;

1 Chronicles 11:43 Hanan, the son of Maacah, and Joshaphat the Mithnite,

1 Chronicles 11:44 Uzzia the Ashterathite, Shama and Jeiel, the sons of Hotham the Aroerite,

1 Chronicles 11:45 Jediael, the son of Shimri, and Joha his brother, the Tizite,

1 Chronicles 11:46 Eliel the Mahavite, and Jeribai and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,

1 Chronicles 11:47 Eliel and Obed, and Jaasiel the Mezobaite.

1 Chronicles 12:1 Now these are the men who came to David at Ziklag, while he was still shut up, because of Saul, the son of Kish; they were among the strong men, his helpers in war.

1 Chronicles 12:2 They were armed with bows, and were able to send stones, and arrows from the bow, with right hand or left: they were Saul’s brothers, of Benjamin.

1 Chronicles 12:3 Ahiezer was their chief, then Joash, the sons of Shemaah the Gibeathite; and Jeziel and Pelet, the sons of Azmaveth; and Beracah and Jehu the Anathothite;

1 Chronicles 12:4 And Ishmaiah the Gibeonite, a great man among the thirty, and their chief; and Jeremiah and Jehaziel and Johanan and Jozabad the Gederathite;

1 Chronicles 12:5 Eluzai and Jerimoth and Bealiah and Shemariah and Shephatiah the Haruphite;

1 Chronicles 12:6 Elkanah and Isshiah and Azarel and Joezer and Jashobeam, the Korahites;

1 Chronicles 12:7 And Joelah and Zebadiah, the sons of Jeroham of Gedor.

1 Chronicles 12:8 And some of the Gadites, siding with David, went to his strong place in the waste land, great and strong men, trained for war, expert in the use of arms, whose faces were like the faces of lions, and they were quick-footed like roes on the mountains;

1 Chronicles 12:9 Ezer their chief, Obadiah the second, Eliab the third,

1 Chronicles 12:10 Mishmannah the fourth, Jeremiah the fifth,

1 Chronicles 12:11 Attai the sixth, Eliel the seventh,

1 Chronicles 12:12 Johanan the eighth, Elzabad the ninth,

1 Chronicles 12:13 Jeremiah the tenth, Machbannai the eleventh.

1 Chronicles 12:14 These Gadites were captains of the army; the least of them was captain over a hundred men, and the greatest over a thousand.

1 Chronicles 12:15 It was they who went over Jordan in the first month, when the river was overflowing, and put to flight all the people of the valleys, to the east and to the west.

1 Chronicles 12:16 And some of the children of Benjamin and Judah came to David in his strong place.

1 Chronicles 12:17 And David went out to them, and said to them, If you have come in peace to give me help, my heart will be united with yours; but if you have come to give me up to those who would take my life, though my hands are clean from wrongdoing, then may the God of our fathers see it and give you punishment.

1 Chronicles 12:18 Then the spirit came on Amasai, who was chief of the captains, and he said, We are yours, David, we are on your side, O son of Jesse: may peace be with you and peace be with your helpers; for God is your helper. Then David took them into his army and made them captains of the band.

1 Chronicles 12:19 And some of the men of Manasseh came over to David, when he went with the Philistines to the war against Saul, but he gave them no help: for the lords of the Philistines, after discussion, sent him away, saying, He will go back to his master Saul, at the price of our lives.

1 Chronicles 12:20 Then when he went back to Ziklag, there came over to him, of the men of Manasseh, Adnah and Jozabad and Jediael and Michael and Jozabad and Elihu and Zillethai, captains of thousands from the armies of Manasseh.

1 Chronicles 12:21 And they gave David help against the armed bands, for they were all great men of war, and captains in the army.

1 Chronicles 12:22 And from day to day more supporters came to David, till he had a great army like the army of God.

1 Chronicles 12:23 These are the numbers of the chiefs of the armed men, ready for war, who came to David at Hebron, to give the kingdom of Saul into his hands, as the Lord had said.

1 Chronicles 12:24 There were six thousand, eight hundred spearmen of the children of Judah, armed for war;

1 Chronicles 12:25 Seven thousand, one hundred of the children of Simeon, great men of war;

1 Chronicles 12:26 Of the children of Levi, four thousand, six hundred.

1 Chronicles 12:27 And Jehoiada, chief of the family of Aaron, and with him three thousand, seven hundred men;

1 Chronicles 12:28 And Zadok, a young man, great and strong in war, with twenty-two captains from his father’s people.

1 Chronicles 12:29 And of the children of Benjamin, the brothers of Saul, three thousand; for up to that time the greater part of them had been true to Saul.

1 Chronicles 12:30 And of the children of Ephraim, twenty thousand, eight hundred great men of war, men of great name in their families.

1 Chronicles 12:31 And from the half-tribe of Manasseh, eighteen thousand, listed by name, came to make David king.

1 Chronicles 12:32 And of the children of Issachar, there were two hundred chiefs, men who had expert knowledge of the times and what it was best for Israel to do, and all their brothers were under their orders.

1 Chronicles 12:33 Of Zebulun, there were fifty thousand men, who went out with the army, expert in ordering the fight, to give help with all sorts of arms; true-hearted men.

1 Chronicles 12:34 And of Naphtali, a thousand captains with thirty-seven thousand spearmen.

1 Chronicles 12:35 And of the Danites, twenty-eight thousand, six hundred, expert in ordering the fight.

1 Chronicles 12:36 And of Asher, forty thousand who went out with the army, expert in ordering the fight.

1 Chronicles 12:37 From the other side of Jordan, there were a hundred and twenty thousand of the Reubenites and the Gadites and the men of the half-tribe of Manasseh, armed with every sort of instrument of war.

1 Chronicles 12:38 All these men of war, expert in ordering the fight, came to Hebron with the full purpose of making David king over all Israel; and all the rest of Israel were united in their desire to make David king.

1 Chronicles 12:39 For three days they were there with David, feasting at his table, for their brothers had made ready food for them.

1 Chronicles 12:40 And those who were near, as far as Issachar and Zebulun and Naphtali, came with food on asses and camels and mules and oxen, with meal for food and cakes of figs and masses of grapes, and wine and oil and oxen and sheep in great numbers, for there was joy in Israel.

1 Chronicles 13:1 Then David had discussions with the captains of thousands and the captains of hundreds and with every chief.

1 Chronicles 13:2 And David said to all the men of Israel who had come together there, If it seems good to you and if it is the purpose of the Lord our God, let us send to all the rest of our brothers, everywhere in the land of Israel, and to the priests and the Levites in their towns and the country round them, and get them to come together here to us;

1 Chronicles 13:3 And let us get back for ourselves the ark of our God: for in the days of Saul we did not go to it for directions.

1 Chronicles 13:4 And all the people said they would do so, for it seemed right to them.

1 Chronicles 13:5 So David sent for all Israel to come together, from Shihor, the river of Egypt, as far as the way into Hamath, to get the ark of God from Kiriath-jearim.

1 Chronicles 13:6 And David went up, with all Israel, to Baalah, that is, to Kiriath-jearim in Judah, to get up from there the ark of God, over which the holy Name is named, the name of the Lord whose place is between the winged ones.

1 Chronicles 13:7 And they put the ark of God on a new cart, and took it out of the house of Abinadab; and Uzza and Ahio were the drivers of the cart.

1 Chronicles 13:8 Then David and all Israel made melody before God with all their strength, with songs and corded instruments of music, and with brass instruments and horns.

1 Chronicles 13:9 And when they came to the grain-floor of Chidon, Uzza put out his hand to keep the ark in its place, for the oxen were slipping.

1 Chronicles 13:10 And the wrath of the Lord, burning against Uzza, sent destruction on him because he had put his hand on the ark, and death came to him there before God.

1 Chronicles 13:11 And David was angry because of the Lord's outburst of wrath against Uzza, and he gave that place the name Perez-uzza, to this day.

1 Chronicles 13:12 And so great was David's fear of God that day, that he said, How may I let the ark of God come to me?

1 Chronicles 13:13 So David did not let the ark come back to him to the town of David, but had it turned away and put into the house of Obed-edom the Gittite.

1 Chronicles 13:14 And the ark of God was in the house of Obed-edom for three months; and the Lord sent a blessing on the house of Obed-edom and on all he had.

1 Chronicles 14:1 And Hiram, king of Tyre, sent men to David with cedar-trees, and stoneworkers and woodworkers for the building of his house.

1 Chronicles 14:2 And David saw that the Lord had made his position safe as king over Israel, lifting up his kingdom on high because of his people Israel.

1 Chronicles 14:3 And while he was living in Jerusalem, David took more wives and became the father of more sons and daughters.

1 Chronicles 14:4 These are the names of the children he had in Jerusalem: Shammua and Shobab, Nathan and Solomon

1 Chronicles 14:5 And Ibhar and Elishua and Elpelet

1 Chronicles 14:6 And Nogah and Nepheg and Japhia

1 Chronicles 14:7 And Elishama and Beeliada and Eliphelet.

1 Chronicles 14:8 And when the Philistines had news that David had been made king over all Israel, they went up in search of David, and David, hearing of it, went out against them.

1 Chronicles 14:9 Now the Philistines had come, and had gone out in every direction in the valley of Rephaim.

1 Chronicles 14:10 And David, desiring directions from God, said, Am I to go up against the Philistines? and will you give them into my hands? And the Lord said, Go up; for I will give them into your hands.

1 Chronicles 14:11 So they went up to Baal-perazim, and David overcame them there, and David said, God has let the forces fighting against me be broken by my hand, as a wall is broken down by rushing water; so they gave that place the name of Baal-perazim.

1 Chronicles 14:12 And the Philistines did not take their images with them in their flight; and at David's orders they were burned with fire.

1 Chronicles 14:13 Then the Philistines again went out in every direction in the valley.

1 Chronicles 14:14 And David went for directions to God; and God said to him, You are not to go up after them; but, turning away from them, come face to face with them opposite the spice-trees.

1 Chronicles 14:15 And at the sound of footsteps in the tops of the trees, go out to the fight, for God has gone out before you to overcome the army of the Philistines.

1 Chronicles 14:16 And David did as the Lord had said; and they overcame the army of the Philistines, attacking them from Gibeon as far as Gezer.

1 Chronicles 14:17 And David's name was honoured in all lands; and the Lord put the fear of him on all nations.

1 Chronicles 15:1 And David made houses for himself in the town of David; and he got ready a place for the ark of God, and put up a tent for it.

1 Chronicles 15:2 Then David said, The ark of God may not be moved by any but the Levites, for they have been marked out by God to take the ark of God, and to do his work for ever.

1 Chronicles 15:3 And David made all Israel come together at Jerusalem, to take the ark of the Lord to its place, which he had got ready for it.

1 Chronicles 15:4 And David got together the sons of Aaron, and the Levites;

1 Chronicles 15:5 Of the sons of Kohath: Uriel the chief, and his brothers, a hundred and twenty;

1 Chronicles 15:6 Of the sons of Merari: Asaiah the chief, and his brothers, two hundred and twenty;

1 Chronicles 15:7 Of the sons of Gershom: Joel the chief, and his brothers, a hundred and thirty;

1 Chronicles 15:8 Of the sons of Elizaphan: Shemaiah the chief, and his brothers, two hundred;

1 Chronicles 15:9 Of the sons of Hebron: Eliel the chief, and his brothers, eighty;

1 Chronicles 15:10 Of the sons of Uzziel: Amminadab the chief, and his brothers, a hundred and twelve.

1 Chronicles 15:11 And David sent for Zadok and Abiathar the priests, and for the Levites, Uriel, Asaiah and Joel, Shemaiah and Eliel and Amminadab,

1 Chronicles 15:12 And said to them, You are the heads of the families of the Levites: make yourselves holy, you and your brothers, so that you may take the ark of the Lord, the God of Israel, to the place which I have made ready for it.

1 Chronicles 15:13 For because you did not take it at the first, the Lord our God sent punishment on us, because we did not get directions from him in the right way.

1 Chronicles 15:14 So the priests and the Levites made themselves holy to take up the ark of the Lord, the God of Israel.

1 Chronicles 15:15 And the sons of the Levites took up the ark of God, lifting it by its rods, as the Lord had said to Moses.

1 Chronicles 15:16 And David gave orders to the chief of the Levites to put their brothers the music-makers in position, with instruments of music, corded instruments and brass, with glad voices making sounds of joy.

1 Chronicles 15:17 So Heman, the son of Joel, and, of his brothers, Asaph, the son of Berechiah; and of the sons of Merari their brothers, Ethan, the son of Kushaiah, were put in position by the Levites;

1 Chronicles 15:18 And with them their brothers of the second order, Zechariah, Bani and Jaaziel and Shemiramoth and Jehiel and Unni, Eliab and Benaiah and Maaseiah and Mattithiah and Eliphelehu and Mikneiah, and Obed-edom and Jeiel, the door-keepers.

1 Chronicles 15:19 So those who made melody, Heman, Asaph, and Ethan, were put in position, with brass instruments, sounding loudly;

1 Chronicles 15:20 And Zechariah and Aziel and Shemiramoth and Jehiel, Unni and Eliab and Maaseiah and Benaiah, with corded instruments put to Alamoth.

1 Chronicles 15:21 And Mattithiah and Eliphelehu and Mikneiah and Obed-edom and Jeiel and Azaziah, with corded instruments on the octave, to give the first note of the song.

1 Chronicles 15:22 And Chenaniah, chief of the Levites, was master of the music: he gave directions about the song, because he was expert.

1 Chronicles 15:23 And Berechiah and Elkanah were door-keepers for the ark.

1 Chronicles 15:24 And Shebaniah and Joshaphat and Nethanel and Amasai and Zechariah and Benaiah and Eliezer, the priests, made music on the horns before the ark of God; and Obed-edom and Jehiah were door-keepers for the ark.

1 Chronicles 15:25 So David, and the responsible men of Israel, and the captains over thousands, went with joy to get the ark of the agreement of the Lord out of the house of Obed-edom.

1 Chronicles 15:26 And when God gave help to the Levites who were lifting up the ark of the agreement of the Lord, they made an offering of seven oxen and seven sheep.

1 Chronicles 15:27 And David was clothed with a robe of fair linen, as were all the Levites who took up the ark, and those who made melody, and Chenaniah the master of those who made melody; and David had on a linen ephod;

1 Chronicles 15:28 So all Israel took up the ark of the agreement of the Lord, with loud cries and with horns and brass and corded instruments sounding loudly.

1 Chronicles 15:29 And when the ark of the agreement of the Lord came into the town of David, Michal, the daughter of Saul, looking out of the window, saw King David dancing and playing; and to her mind he seemed foolish.

1 Chronicles 16:1 Then they took in the ark of God and put it inside the tent which David had put up for it; and they made offerings, burned offerings and peace-offerings before God.

1 Chronicles 16:2 And when David had come to an end of making the burned offerings and peace-offerings, he gave the people a blessing in the name of the Lord.

1 Chronicles 16:3 And he gave to everyone, every man and woman of Israel, a cake of bread, some meat, and a cake of dry grapes.

1 Chronicles 16:4 And he put some of the Levites before the ark of the Lord as servants, to keep the acts of the Lord in memory, and to give worship and praise to the Lord, the God of Israel:

1 Chronicles 16:5 Asaph the chief, and second to him Zechariah, Uzziel and Shemiramoth and Jehiel and Mattithiah and Eliab and Benaiah and Obed-edom and Jeiel, with corded instruments of music; and Asaph, with brass instruments sounding loudly;

1 Chronicles 16:6 And Benaiah and Jahaziel the priests, blowing horns all the time before the ark of the agreement of God.

1 Chronicles 16:7 Then on that day David first made the giving of praise to the Lord the work of Asaph and his brothers.

1 Chronicles 16:8 O give praise to the Lord; give honour to his name, talking of his doings among the peoples.

1 Chronicles 16:9 Let your voice be sounded in songs and melody; let all your thoughts be of the wonder of his works.

1 Chronicles 16:10 Have glory in his holy name; let the hearts of those who are searching after the Lord be glad.

1 Chronicles 16:11 Let your search be for the Lord and for his strength; let your hearts ever be turned to him.

1 Chronicles 16:12 Keep in mind the great works which he has done; his wonders, and the decisions of his mouth;

1 Chronicles 16:13 O you seed of Israel his servant, you children of Jacob, his loved ones.

1 Chronicles 16:14 He is the Lord our God: he is judge of all the earth.

1 Chronicles 16:15 He has kept his agreement in mind for ever, the word which he gave for a thousand generations;

1 Chronicles 16:16 The agreement which he made with Abraham, and his oath to Isaac;

1 Chronicles 16:17 And he gave it to Jacob for a law, and to Israel for an eternal agreement;

1 Chronicles 16:18 Saying, To you will I give the land of Canaan, the measured line of your heritage:

1 Chronicles 16:19 When you were still small in number, and strange in the land;

1 Chronicles 16:20 When they went about from one nation to another, and from one kingdom to another people;

1 Chronicles 16:21 He would not let anyone do them wrong; he even kept back kings because of them,

1 Chronicles 16:22 Saying, Put not your hand on those who have been marked with my holy oil, and do my prophets no wrong.

1 Chronicles 16:23 Make songs to the Lord, all the earth; give the good news of his salvation day by day.

1 Chronicles 16:24 Make clear his glory to the nations, and his wonders to all the peoples.

1 Chronicles 16:25 For the Lord is great, and greatly to be praised; and he is more to be feared than all other gods.

1 Chronicles 16:26 For all the gods of the nations are false gods; but the Lord made the heavens.

1 Chronicles 16:27 Honour and glory are before him: strength and joy are in his holy place.

1 Chronicles 16:28 Give to the Lord, O you families of the peoples, give to the Lord glory and strength.

1 Chronicles 16:29 Give to the Lord the glory of his name; take with you an offering and come before him; give worship to the Lord in holy robes.

1 Chronicles 16:30 Be in fear before him, all the earth: the world is ordered so that it may not be moved.

1 Chronicles 16:31 Let the heavens have joy and let the earth be glad; let them say among the nations, The Lord is King.

1 Chronicles 16:32 Let the sea be thundering with all its waters; let the field be glad, and everything which is in it;

1 Chronicles 16:33 Then let all the trees of the wood be sounding with joy before the Lord, for he is come to be the judge of the earth.

1 Chronicles 16:34 O give praise to the Lord, for he is good: for his mercy is unchanging for ever.

1 Chronicles 16:35 And say, Be our saviour, O God of our salvation, and let us come back, and give us salvation from the nations, so that we may give honour to your holy name and have glory in your praise.

1 Chronicles 16:36 Praise be to the Lord, the God of Israel, for ever and for ever. And all the people said, So be it; and gave praise to the Lord.

1 Chronicles 16:37 So he made Asaph and his brothers keep their places there before the ark of the agreement of the Lord, to do whatever had to be done before the ark at all times day by day:

1 Chronicles 16:38 And Obed-edom, the son of Jeduthun, and Hosah, with their brothers, sixty-eight of them, to be door-keepers:

1 Chronicles 16:39 And Zadok the priest, with his brothers the priests, before the House of the Lord in the high place at Gibeon;

1 Chronicles 16:40 To give burned offerings to the Lord on the altar of burned offerings morning and evening, every day, as it is ordered in the law of the Lord which he gave to Israel;

1 Chronicles 16:41 And with them Heman and Jeduthun, and the rest who were marked out by name to give praise to the Lord, for his mercy is unchanging for ever;

1 Chronicles 16:42 And Heman and Jeduthun had horns and brass instruments sounding loudly, and instruments of music for the songs of God; and the sons of Jeduthun were to be at the door.

1 Chronicles 16:43 And all the people went away, every man to his house; and David went back to give a blessing to his family.

1 Chronicles 17:1 Now when David was living in his house, he said to Nathan the prophet, See, I am living in a house of cedar-wood, but the ark of the Lord’s agreement is under the curtains of a tent.

1 Chronicles 17:2 And Nathan said to David, Do whatever is in your heart, for God is with you.

1 Chronicles 17:3 But that same night, the word of God came to Nathan, saying,

1 Chronicles 17:4 Go and say to David my servant, The Lord says, You are not to make me a house for my living-place:

1 Chronicles 17:5 For from the day when I took Israel up, till this day, I have had no house, but have gone from tent to tent, and from living-place to living-place.

1 Chronicles 17:6 In all the places where I have gone with all Israel, did I ever say to any of the judges of Israel, whom I made the keepers of my people, Why have you not made for me a house of cedar?

1 Chronicles 17:7 So now, say to my servant David, The Lord of armies says, I took you from the fields, from keeping sheep, so that you might be a ruler over my people Israel;

1 Chronicles 17:8 And I have been with you wherever you went, cutting off before you all those who were against you; and I will make your name like the name of the greatest ones of the earth.

1 Chronicles 17:9 And I will make a resting-place for my people Israel, planting them there, so that they may be in the place which is theirs and never again be moved; and never again will they be made waste by evil men, as they were at first,

1 Chronicles 17:10 From the time when I put judges over my people Israel; and I will overcome all those who are against you; and I will make you great and the head of a line of kings.

1 Chronicles 17:11 And when the time comes for you to go to your fathers, I will put in your place your seed after you, one of your sons, and I will make his kingdom strong.

1 Chronicles 17:12 He will be the builder of my house, and I will make the seat of his authority certain for ever.

1 Chronicles 17:13 I will be to him a father and he will be to me a son; and I will not take my mercy away from him as I took it from him who was before you;

1 Chronicles 17:14 But I will make his place in my house and in my kingdom certain for ever; and the seat of his authority will never be overturned.

1 Chronicles 17:15 So Nathan gave David an account of all these words and this vision.

1 Chronicles 17:16 Then David the king went in and took his seat before the Lord, and said, Who am I, O Lord God, and what is my family, that you have been my guide till now?

1 Chronicles 17:17 And this was only a small thing to you, O God; but your words have even been about the far-off future of your servant's family, looking on me as on one of high position, O Lord God.

1 Chronicles 17:18 What more may David say to you? for you have knowledge of your servant.

1 Chronicles 17:19 O Lord, because of your servant, and from your heart, you have done all these great things and let them be seen.

1 Chronicles 17:20 O Lord, there is no one like you, and no other God but you, as is clear from everything which has come to our ears.

1 Chronicles 17:21 And what other nation in the earth, like your people Israel, did a god go out to take for himself, to be his people, making his name great and to be feared, driving out the nations from before your people whom you made free and took out of Egypt?

1 Chronicles 17:22 For your people Israel you made yours for ever; and you, Lord, became their God.

1 Chronicles 17:23 And now, Lord, let your words about your servant and about his family be made certain for ever, and do as you have said.

1 Chronicles 17:24 So let your words be made certain and your name be made great, when men say, The Lord of armies is the God of Israel; and when the family of David your servant is made strong before you.

1 Chronicles 17:25 For you, O my God, have let your servant see that you will make him head of a line of kings; and so it has come into your servant's heart to make his prayer to you.

1 Chronicles 17:26 And now, O Lord, you are God, and you have said you will give this good thing to your servant:

1 Chronicles 17:27 And now you have been pleased to give your blessing to the family of your servant, so that it may go on for ever before you; you, O Lord, have given your blessing, and a blessing will be on it for ever.

1 Chronicles 18:1 And it came about after this that David made an attack on the Philistines and overcame them, and took Gath with its daughter-towns out of the hands of the Philistines.

1 Chronicles 18:2 And he overcame Moab, and the Moabites became his servants and gave him offerings.

1 Chronicles 18:3 Then David overcame Hadadezer, king of Zobah, near Hamath, when he was going to make his power seen by the river Euphrates.

1 Chronicles 18:4 And David took from him a thousand war-carriages and seven thousand horsemen and twenty thousand footmen: and he had the leg-muscles of all the horses cut, keeping only enough of them for a hundred war-carriages.

1 Chronicles 18:5 And when the Aramaeans of Damascus came to the help of Hadadezer, king of Zobah, David put to the sword twenty-two thousand Aramaeans.

1 Chronicles 18:6 Then David put armed forces in Damascus, and the Aramaeans became his servants and gave him offerings. And the Lord made David overcome wherever he went.

1 Chronicles 18:7 And the gold body-covers of the servants of Hadadezer, David took to Jerusalem.

1 Chronicles 18:8 And from Tibhath and from Cun, towns of Hadadezer, David took a great store of brass, of which Solomon made the great brass water-vessel and the brass pillars and vessels.

1 Chronicles 18:9 Now when Tou, king of Hamath, had news that David had overcome all the army of Hadadezer, king of Zobah,

1 Chronicles 18:10 He sent his son Hadoram to King David, to give him words of peace and blessing, because he had overcome Hadadezer in the fight, for Hadadezer had been at war with Tou; and he gave him all sorts of vessels of gold and silver and brass.

1 Chronicles 18:11 These King David made holy to the Lord, together with the silver and gold he had taken from all nations; from Edom and Moab and from the children of Ammon and from the Philistines and from Amalek.

1 Chronicles 18:12 And when he came back from putting to the sword eighteen thousand of the Edomites in the Valley of Salt,

1 Chronicles 18:13 David put armed forces in all the towns of Edom; and all the Edomites became servants to David. The Lord made David overcome wherever he went.

1 Chronicles 18:14 So David was king over all Israel, judging and giving right decisions for all his people.

1 Chronicles 18:15 And Joab, the son of Zeruiah, was chief of the army; and Jehoshaphat, son of Ahilud, was keeper of the records.

1 Chronicles 18:16 And Zadok, the son of Ahitub; and Ahimelech, the son of Abiathar, were priests; and Shavsha was the scribe;

1 Chronicles 18:17 And Benaiah, the son of Jehoiada, was over the Cherethites and the Pelethites; and the sons of David were chief of those whose places were at the king’s side.

1 Chronicles 19:1 Now it came about after this that death came to Nahash, the king of the children of Ammon, and his son became king in his place.

1 Chronicles 19:2 And David said, I will be a friend to Hanun, the son of Nahash, because his father was a friend to me. So David sent men to him, to give him words of comfort on account of his father. And the servants of David came to Hanun, to the land of the children of Ammon, offering him comfort.

1 Chronicles 19:3 But the chiefs of the children of Ammon said to Hanun, Does it seem to you that David is honouring your father, by sending comforters to you? is it not clear that these men have only come

to go through the land and to make secret observation of it so that they may overcome it?

1 Chronicles 19:4 So Hanun took David’s servants, and cutting off their hair and the skirts of their robes up to the middle, sent them away.

1 Chronicles 19:5 Then certain men went and gave David word of what had been done to them. And he sent out with the purpose of meeting them; for the men were greatly shamed. And the king said, Keep where you are at Jericho till your hair is long again, and then come back.

1 Chronicles 19:6 And when the children of Ammon saw that they had made themselves hated by David, Hanun and the children of Ammon sent a thousand talents of silver as payment for war-carriages and horsemen from Mesopotamia and Aram-maacah and Zobah.

1 Chronicles 19:7 So with this money they got thirty-two thousand war-carriages, and the help of the king of Maacah and his people, who came and took up their position in front of Medeba. And the children of Ammon came together from their towns for the fight.

1 Chronicles 19:8 And David, hearing of it, sent Joab with all the army of fighting-men.

1 Chronicles 19:9 So the children of Ammon came out and put their forces in position on the way into the town; and the kings who had come were stationed by themselves in the field.

1 Chronicles 19:10 Now when Joab saw that their forces were in position against him in front and at his back, he took all the best men of Israel, and put them in line against the Aramaeans;

1 Chronicles 19:11 And the rest of the people he put in position against the children of Ammon with Abishai, his brother, at their head.

1 Chronicles 19:12 And he said, If the Aramaeans are stronger and get the better of me, then come to my help; and if the children of Ammon get the better of you, I will come to your help.

1 Chronicles 19:13 Take heart, and let us be strong for our people and for the towns of our God; and may the Lord do what seems good to him.

1 Chronicles 19:14 So Joab and the people who were with him went forward into the fight against the Aramaeans, and they went in flight before him.

1 Chronicles 19:15 And when the children of Ammon saw the flight of the Aramaeans, they themselves went in flight from Abishai, his brother, and came into the town. Then Joab came back to Jerusalem.

1 Chronicles 19:16 And when the Aramaeans saw that Israel had overcome them, they sent men to get the Aramaeans who were on the other side of the River, with Shophach, the captain of Hadadezer’s army, at their head.

1 Chronicles 19:17 And word of this was given to David; and he got all Israel together and went over Jordan and came to Helam and put his forces in position against them. And when David's forces were in position against the Aramaeans, the fight was started.

1 Chronicles 19:18 And the Aramaeans went in flight before Israel; and David put to the sword the men of seven thousand Aramaean war-carriages and forty thousand footmen, and put to death Shophach, the captain of the army.

1 Chronicles 19:19 And when the servants of Hadadezer saw that they were overcome by Israel, they made peace with David and became his servants: and the Aramaeans would give no more help to the children of Ammon.

1 Chronicles 20:1 Now in the spring, at the time when kings go out to war, Joab went out at the head of the armed forces and made waste all the land of the Ammonites and put his men in position before Rabbah, shutting it in. But David was still at Jerusalem. And Joab took Rabbah and made it waste.

1 Chronicles 20:2 And David took the crown of Milcom from off his head; its weight was a talent of gold and it had stones of great price in it; and it was put on David's head, and he took a great store of goods from the town.

1 Chronicles 20:3 And he took the people out of the town and put them to work with wood-cutting instruments, and iron grain-crushers, and axes. And this he did to all the towns of the children of Ammon. Then David and all the people went back to Jerusalem.

1 Chronicles 20:4 Now after this there was war with the Philistines at Gezer; then Sibbecai the Hushathite put to death Sippai, one of the offspring of the Rephaim; and they were overcome.

1 Chronicles 20:5 And again there was war with the Philistines; and Elhanan, the son of Jair, put to death Lahmi, the brother of Goliath the Gittite, the stem of whose spear was like a cloth-worker's rod.

1 Chronicles 20:6 And again there was war at Gath, where there was a very tall man, who had twenty-four fingers and toes, six fingers on his hands and six toes on his feet; he was one of the offspring of the Rephaim.

1 Chronicles 20:7 And when he put shame on Israel, Jonathan, the son of Shimea, David's brother, put him to death.

1 Chronicles 20:8 These were of the offspring of the Rephaim in Gath; they came to their death by the hands of David and his servants.

1 Chronicles 21:1 Now Satan, designing evil against Israel, put into David's mind the impulse to take the number of Israel.

1 Chronicles 21:2 And David said to Joab and the captains of the people, Now let all Israel, from Beer-sheba to Dan, be numbered; and give me word so that I may be certain of their number.

1 Chronicles 21:3 And Joab said, May the Lord make his people a hundred times more in number than they are; but, my lord king, are they not all my lord’s servants? why would my lord have this done? why will he become a cause of sin to Israel?

1 Chronicles 21:4 But the king’s word was stronger than Joab’s. So Joab went out and went through all Israel and came to Jerusalem.

1 Chronicles 21:5 And Joab gave David the number of all the people; all the men of Israel, able to take up arms, were one million, one hundred thousand men; and those of Judah were four hundred and seventy thousand men, able to take up arms.

1 Chronicles 21:6 But Levi and Benjamin were not numbered among them, for Joab was disgusted with the king’s order.

1 Chronicles 21:7 And God was not pleased with this thing; so he sent punishment on Israel.

1 Chronicles 21:8 Then David said to God, Great has been my sin in doing this; but now, be pleased to take away the sin of your servant, for I have done very foolishly.

1 Chronicles 21:9 Then the word of the Lord came to Gad, David’s seer, saying,

1 Chronicles 21:10 Go and say to David, The Lord says, Three things are offered to you: say which of them you will have, so that I may do it to you.

1 Chronicles 21:11 So Gad came to David and said to him, The Lord says, Take whichever you will:

1 Chronicles 21:12 Three years when there will not be enough food; or three months of war, when you will go in flight before your haters, being in great danger of the sword; or three days of the sword of the Lord, disease in the land, and the angel of the Lord taking destruction through all the land of Israel. Now give thought to the answer I am to take back to him who sent me.

1 Chronicles 21:13 And David said to Gad, This is a hard decision for me to make: let me come into the hands of the Lord, for great are his mercies: let me not come into the hands of men.

1 Chronicles 21:14 So the Lord sent disease on Israel, causing the death of seventy thousand men.

1 Chronicles 21:15 And God sent an angel to Jerusalem for its destruction: and when he was about to do so, the Lord saw, and had regret for the evil, and said to the angel of destruction, It is enough; do no more. Now the angel of the Lord was by the grain-floor of Ornan the Jebusite.

1 Chronicles 21:16 And David, lifting up his eyes, saw the angel of the Lord there between earth and heaven, with an uncovered sword in his hand stretched out over Jerusalem. Then David and the responsible men, clothed in haircloth, went down on their faces.

1 Chronicles 21:17 And David said to God, Was it not I who gave the order for the people to be numbered? It is I who have done the sin and the great wrong; but these are only sheep; what have they done? let your hand, O Lord God, be lifted up against me and against my family, but not against your people to send disease on them.

1 Chronicles 21:18 Then the angel of the Lord gave orders to Gad to say to David that he was to go and put up an altar to the Lord on the grain-floor of Ornan the Jebusite.

1 Chronicles 21:19 And David went up, as Gad had said in the name of the Lord.

1 Chronicles 21:20 And Ornan, turning back, saw the angel, and his four sons who were with him went to a secret place. Now Ornan was crushing his grain.

1 Chronicles 21:21 And when David came, Ornan, looking, saw him, and came out from the grain-floor and went down on his face to the earth before him.

1 Chronicles 21:22 Then David said to Ornan, Give me the place where this grain-floor is, so that I may put up an altar here to the Lord: let me have it for its full price; so that this disease may be stopped among the people.

1 Chronicles 21:23 And Ornan said to David, Take it, and let my lord the king do what seems right to him. See, I give you the oxen for burned offerings and the grain-cleaning instruments for fire-wood, and the grain for the meal offering; I give it all.

1 Chronicles 21:24 And King David said to Ornan, No; I will certainly give you the full price for it, because I will not take for the Lord what is yours, or give a burned offering without payment.

1 Chronicles 21:25 So David gave Ornan six hundred shekels of gold by weight for the place.

1 Chronicles 21:26 And David put up an altar there to the Lord, offering burned offerings and peace-offerings with prayers to the Lord; and he gave him an answer from heaven, sending fire on the altar of burned offering.

1 Chronicles 21:27 Then the Lord gave orders to the angel, and he put back his sword into its cover.

1 Chronicles 21:28 At that time, when David saw that the Lord had given him an answer on the grain-floor of Ornan the Jebusite, he made an offering there.

1 Chronicles 21:29 For the House of the Lord, which Moses had made in the waste land, and the altar of burned offerings, were at that time in the high place at Gibeon.

1 Chronicles 21:30 But David was not able to go before it to get directions from the Lord, so great was his fear of the sword of the angel of the Lord.

1 Chronicles 22:1 Then David said, This is the house of the Lord God, and this is the altar for Israel’s burned offerings.

1 Chronicles 22:2 And David gave orders to get together all the men from strange lands who were in the land of Israel; and he put stone-cutters to work, cutting stones for building the house of God.

1 Chronicles 22:3 And he got together a great store of iron, for the nails for the doors and for the joins; and brass, more in weight than might be measured;

1 Chronicles 22:4 And cedar-trees without number, for the Zidonians and the men of Tyre came with a great amount of cedar-trees for David.

1 Chronicles 22:5 And David said, Solomon my son is young and untested, and the house which is to be put up for the Lord is to be very great, a thing of wonder and glory through all countries; so I will make ready what is needed for it. So David got ready a great store of material before his death.

1 Chronicles 22:6 Then he sent for his son Solomon, and gave him orders for the building of a house for the Lord, the God of Israel.

1 Chronicles 22:7 And David said to Solomon, My son, it was my desire to put up a house for the name of the Lord my God.

1 Chronicles 22:8 But the word of the Lord came to me saying, You have taken lives without number and made great wars; I will not let you be the builder of a house for my name, because of the lives you have taken on the earth before my eyes.

1 Chronicles 22:9 But you will have a son who will be a man of rest; and I will give him rest from wars on every side. His name will be Solomon, and in his time I will give Israel peace and quiet;

1 Chronicles 22:10 He will be the builder of a house for my name; he will be to me a son, and I will be to him a father; and I will make the seat of his rule over Israel certain for ever.

1 Chronicles 22:11 Now, my son, may the Lord be with you; and may you do well, and put up the house of the Lord your God, as he has said of you.

1 Chronicles 22:12 Only may the Lord give you wisdom, and knowledge of his orders for Israel, so that you may keep the law of the Lord your God.

1 Chronicles 22:13 And all will go well for you, if you take care to keep the laws and the rules which the Lord gave to Moses for Israel: be strong and take heart; have no fear and do not be troubled.

1 Chronicles 22:14 Now see, poor though I am, I have got ready for the house of the Lord a hundred thousand talents of gold and a million talents of silver; and a weight of brass and iron greater than may be measured; and wood and stone have I made ready, and you may put more to it.

1 Chronicles 22:15 And you have a great number of workmen, cutters and workers of stone and wood, and experts in every sort of work,

1 Chronicles 22:16 In gold and silver and brass and iron more than may be numbered. Up! then, and to work; and may the Lord be with you.

1 Chronicles 22:17 Then David gave orders to all the chiefs of Israel to give their help to Solomon his son, saying,

1 Chronicles 22:18 Is not the Lord your God with you? and has he not given you rest on every side? for the Lord has given the people of the land into my hands, and the land is overcome before the Lord and before his people.

1 Chronicles 22:19 Now give your heart and soul to the worship of the Lord your God; and get to work on the building of the holy place of the Lord God, so that you may put the ark of the Lord’s agreement and the holy vessels of God in the house which is to be made for the name of the Lord.

1 Chronicles 23:1 Now David was old and full of days; and he made his son Solomon king over Israel.

1 Chronicles 23:2 And he got together all the chiefs of Israel, with the priests and the Levites.

1 Chronicles 23:3 And the Levites, all those of thirty years old and over, were numbered; and the number of them, by heads, man by man, was thirty-eight thousand.

1 Chronicles 23:4 Of these, twenty-four thousand were to be overseers of the work of the house of the Lord, and six thousand were judges and men of authority;

1 Chronicles 23:5 Four thousand were door-keepers; and four thousand gave praise to the Lord with the instruments which I made, said David, for giving praise.

1 Chronicles 23:6 And David put them into divisions under the names of the sons of Levi: Gershon, Kohath, and Merari.

1 Chronicles 23:7 Of the Gershonites: Ladan and Shimei.

1 Chronicles 23:8 The sons of Ladan: Jehiel the chief, and Zetham and Joel, three.

1 Chronicles 23:9 The sons of Shimei: Shelomoth and Haziel and Haran, three; these were the heads of the families of Ladan.

1 Chronicles 23:10 And the sons of Shimei: Jahath, Zizah and Jeush and Beriah; these four were the sons of Shimei.

1 Chronicles 23:11 Jahath was the chief and Zizah the second; but Jeush and Beriah had only a small number of sons, so they were grouped together as one family.

1 Chronicles 23:12 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel, four.

1 Chronicles 23:13 The sons of Amram: Aaron and Moses; and Aaron was made separate and holy, he and his sons for ever, for the care of the most holy things and the burning of offerings before the Lord, to do his work and give blessings in his name for ever.

1 Chronicles 23:14 And the sons of Moses, the man of God, were put into the list of the tribe of Levi.

1 Chronicles 23:15 The sons of Moses: Gershom and Eliezer.

1 Chronicles 23:16 The sons of Gershom: Shebuel the first.

1 Chronicles 23:17 And the sons of Eliezer: Rehabiah the first; and Eliezer had no other sons, but Rehabiah had a great number.

1 Chronicles 23:18 The sons of Izhar: Shelomith the first.

1 Chronicles 23:19 The sons of Hebron: Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

1 Chronicles 23:20 The sons of Uzziel: Micah the first, and Isshiah the second.

1 Chronicles 23:21 The sons of Merari: Mahli and Mushi; the sons of Mahli: Eleazar and Kish.

1 Chronicles 23:22 And at his death Eleazar had no sons, but only daughters, and their relations, the sons of Kish, took them as wives.

1 Chronicles 23:23 The sons of Mushi: Mahli and Eder and Jeremoth, three.

1 Chronicles 23:24 These were the sons of Levi, grouped by families, the heads of the families of those who were numbered by name, by heads, all those of twenty years old and over who did the work of the house of the Lord.

1 Chronicles 23:25 For David said, The Lord, the God of Israel, has given his people rest, and he has made his resting-place in Jerusalem for ever;

1 Chronicles 23:26 And from now, there will be no need for the House of the Lord, and the vessels used in it, to be moved about by the Levites.

1 Chronicles 23:27 So among the last acts of David was the numbering of the sons of Levi, from twenty years old and over.

1 Chronicles 23:28 Their place was by the side of the sons of Aaron in all the work of the house of the Lord, in the open spaces and in the rooms, in the making clean of all the holy things, in doing all the work of the house of the Lord,

1 Chronicles 23:29 The holy bread was in their care, and the crushed grain for the meal offering, of unleavened cakes or meal cooked over the fire or in water; they had control of all sorts of weights and measures;

1 Chronicles 23:30 They had to take their places every morning to give praise and make melody to the Lord, and in the same way at evening;

1 Chronicles 23:31 At every offering of burned offerings to the Lord, on Sabbaths, and at the new moons, and on the regular feasts, in the number ordered by the law, at all times before the Lord;

1 Chronicles 23:32 And they had the care of the Tent of meeting and the holy place, under the direction of the sons of Aaron their brothers, for the work of the house of the Lord.

1 Chronicles 24:1 Now the divisions into which the sons of Aaron were grouped were these: the sons of Aaron, Nadab and Abihu, Eleazar and Ithamar.

1 Chronicles 24:2 But Nadab and Abihu came to their end before their father, and had no children; so Eleazar and Ithamar did the work of priests.

1 Chronicles 24:3 And David, with Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, made distribution of them into their positions for their work.

1 Chronicles 24:4 And there were more chiefs among the sons of Eleazar than among the sons of Ithamar; and this is how they were grouped: of the sons of Eleazar there were sixteen, all heads of families; and of the sons of Ithamar, heads of families, there were eight.

1 Chronicles 24:5 So they were put into groups, by the Lord’s decision, one with another; for there were rulers of the holy place and rulers of the house of God among the sons of Eleazar and the sons of Ithamar.

1 Chronicles 24:6 And Shemaiah, the son of Nethanel the scribe, who was a Levite, put down their names in writing, the king being present with the rulers, and Zadok the priest, and Ahimelech, the son of Abiathar, and the heads of families of the priests and the Levites; one family being taken for Eleazar and then one for Ithamar, and so on.

1 Chronicles 24:7 Now the first name to come out was that of Jehoiarib; the second Jedaiah,

1 Chronicles 24:8 The third Harim, the fourth Seorim,

1 Chronicles 24:9 The fifth Malchijah, the sixth Mijamin,

1 Chronicles 24:10 The seventh Hakkoz, the eighth Abijah,

1 Chronicles 24:11 The ninth Jeshua, the tenth Shecaniah,

1 Chronicles 24:12 The eleventh Eliashib, the twelfth Jakim,

1 Chronicles 24:13 The thirteenth Huppah, the fourteenth Jeshebeab,

1 Chronicles 24:14 The fifteenth Bilgah, the sixteenth Immer,

1 Chronicles 24:15 The seventeenth Hezir, the eighteenth Happizzez,

1 Chronicles 24:16 The nineteenth Pethahiah, the twentieth Jehezkel,

1 Chronicles 24:17 The twenty-first Jachin, the twenty-second Gamul,

1 Chronicles 24:18 The twenty-third Delaiah, the twenty-fourth Maaziah.

1 Chronicles 24:19 So they were put into their different groups, to take their places in the house of the Lord, in agreement with the rules made by Aaron their father, as the Lord, the God of Israel, had given him orders.

1 Chronicles 24:20 And of the rest of the sons of Levi: of the sons of Amram, Shubael; of the sons of Shubael, Jehdeiah.

1 Chronicles 24:21 Of Rehabiah; of the sons of Rehabiah, Isshiah the chief.

1 Chronicles 24:22 Of the Izharites, Shelomoth; of the sons of Shelomoth, Jahath.

1 Chronicles 24:23 And the sons of Hebron: Jeriah the chief, Amariah the second, Jahaziel the third, Jekameam the fourth.

1 Chronicles 24:24 The sons of Uzziel, Micah; of the sons of Micah, Shamir.

1 Chronicles 24:25 The brother of Micah, Isshiah; of the sons of Isshiah, Zechariah.

1 Chronicles 24:26 The sons of Merari: Mahli and Mushi; the sons of Jaaziah.

1 Chronicles 24:27 The sons of Merari: of Jaaziah, Shoham and Zaccur and Ibri.

1 Chronicles 24:28 Of Mahli: Eleazar, who had no sons.

1 Chronicles 24:29 Of Kish: the sons of Kish, Jerahmeel.

1 Chronicles 24:30 And the sons of Mushi: Mahli and Eder and Jerimoth. These were the sons of the Levites by their families.

1 Chronicles 24:31 Selection was made of these in the same way as of their brothers the sons of Aaron, David the king being present, with Zadok, and Ahimelech, and the heads of families of the priests and of the

Levites; the families of the chief in the same way as those of his younger brother.

1 Chronicles 25:1 Further, David and the chiefs of the servants of the holy place made selection of certain of the sons of Asaph and of Heman and of Jeduthun for the work of prophets, to make melody with corded instruments and brass; and the number of the men for the work they had to do was:

1 Chronicles 25:2 Of the sons of Asaph: Zaccur and Joseph and Nethaniah and Asharelah, sons of Asaph; under the direction of Asaph, acting as a prophet under the orders of the king;

1 Chronicles 25:3 Of Jeduthun: the six sons of Jeduthun, Gedaliah and Zeri and Jeshaiah, Hashabiah and Mattithiah; under the direction of their father Jeduthun who, acting as a prophet, with corded instruments gave praise and glory to the Lord.

1 Chronicles 25:4 Of Heman, the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti and Romamti-ezer, Joshbekashah, Mallothi, Hothir, Mahazioth;

1 Chronicles 25:5 All these were sons of Heman, the king’s seer in the words of God. And to make great his power God gave Heman fourteen sons and three daughters.

1 Chronicles 25:6 All these, under the direction of their father, made music in the house of the Lord, with brass and corded instruments, for the worship of the house of God; Asaph, Jeduthun, and Heman being under the orders of the king.

1 Chronicles 25:7 And the number of them, with their brothers who were trained and expert in making melody to the Lord, was two hundred and eighty-eight.

1 Chronicles 25:8 And selection was made of them for their special work, all having equal chances, small as well as great, the teacher as the learner.

1 Chronicles 25:9 Now of the group of Asaph, the first name to come out was Joseph; the second Gedaliah; he and his brothers and sons were twelve?

1 Chronicles 25:10 The third Zaccur, with his sons and his brothers, twelve;

1 Chronicles 25:11 The fourth Izri, with his sons and his brothers, twelve;

1 Chronicles 25:12 The fifth Nethaniah, with his sons and his brothers, twelve;

1 Chronicles 25:13 The sixth Bukkiah, with his sons and his brothers, twelve;

1 Chronicles 25:14 The seventh Jesharelah, with his sons and his brothers, twelve;

1 Chronicles 25:15 The eighth Jeshaiah, with his sons and his brothers, twelve;

1 Chronicles 25:16 The ninth Mattaniah, with his sons and his brothers, twelve;

1 Chronicles 25:17 The tenth Shimei, with his sons and his brothers, twelve;

1 Chronicles 25:18 The eleventh Azarel, with his sons and his brothers, twelve;

1 Chronicles 25:19 The twelfth Hashabiah, with his sons and his brothers, twelve;

1 Chronicles 25:20 The thirteenth Shubael, with his sons and his brothers, twelve;

1 Chronicles 25:21 The fourteenth Mattithiah, with his sons and his brothers, twelve;

1 Chronicles 25:22 The fifteenth Jeremoth, with his sons and his brothers, twelve;

1 Chronicles 25:23 The sixteenth Hananiah, with his sons and his brothers, twelve;

1 Chronicles 25:24 The seventeenth Joshbekashah, with his sons and his brothers, twelve;

1 Chronicles 25:25 The eighteenth Hanani, with his sons and his brothers, twelve;

1 Chronicles 25:26 The nineteenth Mallothi, with his sons and his brothers, twelve;

1 Chronicles 25:27 The twentieth Eliathah, with his sons and his brothers, twelve;

1 Chronicles 25:28 The twenty-first Hothir, with his sons and his brothers, twelve;

1 Chronicles 25:29 The twenty-second Giddalti, with his sons and his brothers, twelve;

1 Chronicles 25:30 The twenty-third Mahazioth, with his sons and his brothers, twelve;

1 Chronicles 25:31 The twenty-fourth Romamti-ezer, with his sons and his brothers, twelve.

1 Chronicles 26:1 For the divisions of the door-keepers: of the Korahites, Meshelemiah, the son of Kore, of the sons of Ebiasaph.

1 Chronicles 26:2 And Meshelemiah had sons: Zechariah the oldest, Jediael the second, Zebadiah the third, Jathniel the fourth,

1 Chronicles 26:3 Elam the fifth, Jehohanan the sixth, Eliehoenai the seventh.

1 Chronicles 26:4 And Obed-edom had sons: Shemaiah the oldest, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethanel the fifth,

1 Chronicles 26:5 Ammiel the sixth, Issachar the seventh, Peullethai the eighth; for the blessing of God was on him.

1 Chronicles 26:6 And Shemaiah his son had sons, rulers over the family of their father, for they were able men.

1 Chronicles 26:7 The sons of Shemaiah: Othni and Rephael and Obed, Elzabad, whose brothers were great men of war, Elihu and Semachiah.

1 Chronicles 26:8 All these were sons of Obed-edom: they and their sons and their brothers, able men and strong for the work; sixty-two sons of Obed-edom.

1 Chronicles 26:9 Meshelemiah had sons and brothers, eighteen able men.

1 Chronicles 26:10 And Hosah, a son of the children of Merari, had sons: Shimri the chief (for though he was not the oldest, his father made him chief);

1 Chronicles 26:11 Hilkiah the second, Tebaliah the third, Zechariah the fourth: Hosah had thirteen sons and brothers.

1 Chronicles 26:12 Of these were the divisions of the door-keepers, men of authority, having responsible positions like their brothers to be servants in the house of the Lord.

1 Chronicles 26:13 And the families were taken by the decision of the Lord for every door; the small family had the same chance as the great.

1 Chronicles 26:14 And the care of the door on the east came out for Shelemiah. Then the name of Zechariah his son, a man wise in discussion, came out, and the door on the north was given to him.

1 Chronicles 26:15 To Obed-edom, that on the south; and to his sons, the store-house.

1 Chronicles 26:16 To Hosah, the door on the west, by the door of Shallecheth, at the footway which goes up, watch by watch.

1 Chronicles 26:17 On the east were six Levites a day, and on the north and the south four a day, and for the store-house two and two.

1 Chronicles 26:18 For the pillared way, on the west, four at the footway and two at the pillared way itself.

1 Chronicles 26:19 These were the divisions of door-keepers, of the sons of the Korahites and of the sons of Merari.

1 Chronicles 26:20 And the Levites their brothers were responsible for the stores of the house of God and the holy things.

1 Chronicles 26:21 The sons of Ladan: sons of the Gershonites of the family of Ladan, heads of families of Ladan the Gershonite, Jehieli.

1 Chronicles 26:22 The sons of Jehieli: Zetham and Joel, his brother, had the care of the stores of the house of the Lord.

1 Chronicles 26:23 Of the Amramites, of the Izharites, of the Hebronites, of the Uzzielites:

1 Chronicles 26:24 And Shebuel, the son of Gershom, the son of Moses, was controller of the stores.

1 Chronicles 26:25 And his brothers: of Eliezer, Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and Shelomoth his son.

1 Chronicles 26:26 Shelomoth and his brothers were responsible for all the store of holy things which David the king and the heads of families, the captains of thousands and of hundreds, and the captains of the army, had given to the Lord.

1 Chronicles 26:27 From the goods taken in war, they gave, as a holy offering, materials for the building of the house of the Lord.

1 Chronicles 26:28 And everything Samuel the prophet and Saul, the son of Kish, and Abner, the son of Ner, and Joab, the son of Zeruiah, had made holy; whatever anyone had given, it was under the care of Shelomoth and his brothers.

1 Chronicles 26:29 Of the Izharites, Chenaniah and his sons had to do all the public business of Israel, in relation to judges and men in authority.

1 Chronicles 26:30 Of the Hebronites, Hashabiah and his brothers, seventeen hundred able men, were overseers of Israel on the other side of the Jordan, to the west, being responsible for all the work of the Lord’s house and for the work done by the king’s servants.

1 Chronicles 26:31 Of the Hebronites, Jerijah was the chief of all the Hebronites, in their generations by families. In the fortieth year of the rule of David a search was made, and able men were seen among them at Jazer of Gilead.

1 Chronicles 26:32 And his brothers were two thousand, seven hundred able men, heads of families, whom King David made overseers over the Reubenites and the Gadites and the half-tribe of Manasseh, in everything to do with God, and for the king’s business.

1 Chronicles 27:1 Now the number of the children of Israel, that is, the heads of families, and the captains of thousands and of hundreds, and the men in authority who were servants of the king in anything to do with the divisions which came in and went out month by month through all the months of the year, in every division were twenty-four thousand.

1 Chronicles 27:2 Over the first division for the first month was Ishbaal, the son of Zabdiel; and in his division were twenty-four thousand.

1 Chronicles 27:3 He was of the sons of Perez, and the chief of all the captains of the army for the first month.

1 Chronicles 27:4 And over the division for the second month was Eleazar, the son of Dodai the Ahohite, the ruler; and in his division were twenty-four thousand.

1 Chronicles 27:5 The third captain of the army for the third month was Benaiah, the son of Jehoiada the priest; and in his division were twenty-four thousand.

1 Chronicles 27:6 This is the same Benaiah who was the great man of the thirty, chief of the thirty; and in his division was Ammizabad his son.

1 Chronicles 27:7 The fourth captain for the fourth month was Asahel, the brother of Joab, and Zebadiah his son after him; and in his division were twenty-four thousand.

1 Chronicles 27:8 The fifth captain for the fifth month was Shamhuth the Izrahite; and in his division were twenty-four thousand.

1 Chronicles 27:9 The sixth captain for the sixth month was Ira, the son of Ikkesh the Tekoite; and in his division were twenty-four thousand.

1 Chronicles 27:10 The seventh captain for the seventh month was Helez the Pelonite, of the sons of Ephraim; and in his division were twenty-four thousand.

1 Chronicles 27:11 The eighth captain for the eighth month was Sibbecai the Hushathite, of the Zerahites; and in his division were twenty-four thousand.

1 Chronicles 27:12 The ninth captain for the ninth month was Abiezer the Anathothite, of the Benjamites; and in his division were twenty-four thousand.

1 Chronicles 27:13 The tenth captain for the tenth month was Maharai the Netophathite, of the Zerahites; and in his division were twenty-four thousand.

1 Chronicles 27:14 The eleventh captain for the eleventh month was Benaiah the Pirathonite, of the sons of Ephraim; and in his division were twenty-four thousand.

1 Chronicles 27:15 The twelfth captain for the twelfth month was Heldai the Netophathite, of Othniel; and in his division were twenty-four thousand.

1 Chronicles 27:16 And over the tribes of Israel: the ruler of the Reubenites was Eliezer, the son of Zichri; of the Simeonites, Shephatiah, the son of Maacah;

1 Chronicles 27:17 Of Levi, Hashabiah, the son of Kemuel; of Aaron, Zadok;

1 Chronicles 27:18 Of Judah, Elihu, one of the brothers of David; of Issachar, Omri, the son of Michael;

1 Chronicles 27:19 Of Zebulun, Ishmaiah, the son of Obadiah; of Naphtali, Jerimoth, the son of Azriel;

1 Chronicles 27:20 Of the children of Ephraim, Hoshea, the son of Azaziah; of the half-tribe of Manasseh, Joel, the son of Pedaiah;

1 Chronicles 27:21 Of the half-tribe of Manasseh in Gilead, Iddo, the son of Zechariah; of Benjamin, Jaasiel, the son of Abner;

1 Chronicles 27:22 Of Dan, Azarel, the son of Jeroham. These were the captains of the tribes of Israel.

1 Chronicles 27:23 But David did not take the number of those who were under twenty years old, for the Lord had said that he would make Israel like the stars of heaven in number.

1 Chronicles 27:24 The numbering was started by Joab, the son of Zeruiah, but he did not go on to the end; and because of it, wrath came on Israel and the number was not recorded in the history of King David.

1 Chronicles 27:25 And Azmaveth, the son of Adiel, was controller of the king's property; Jonathan, the son of Uzziah, had control of all storehouses in country places and in the towns and little towns and strong places;

1 Chronicles 27:26 Ezri, the son of Chelub, had authority over the field-workers and farmers;

1 Chronicles 27:27 Shimei the Ramathite was responsible for the vine-gardens; Zabdi the Shiphmite was responsible for the produce of the vine-gardens and for all the stores of wine;

1 Chronicles 27:28 Baal-hanan the Gederite was responsible for the olive-trees and the sycamore-trees in the lowlands; and Joash for the stores of oil;

1 Chronicles 27:29 And Shitrai the Sharonite was responsible for the herds in the grass-lands of Sharon, and Shaphat, the son of Adlai, for those in the valleys;

1 Chronicles 27:30 Obil the Ishmaelite had control of the camels and Jehdeiah the Meronothite of the she-asses;

1 Chronicles 27:31 The flocks were in the care of Jaziz the Hagarite. All these were the controllers of King David's property.

1 Chronicles 27:32 Now Jonathan, David's father's brother, expert in discussion, and a man of good sense, was a scribe; and Jehiel the son of Hachmoni, had the care of the king's sons;

1 Chronicles 27:33 And Ahithophel was the king's expert in discussion and Hushai the Archite was the king's friend.

1 Chronicles 27:34 After Ahithophel was Jehoiada, the son of Benaiah, and Abiathar; and the captain of the king's army was Joab.

1 Chronicles 28:1 And David got together at Jerusalem all the rulers of Israel, the chiefs of the tribes and the captains of the divisions waiting on the king in turn, and the captains of thousands and the captains of hundreds and the controllers of all the goods and property of the king and his sons, with the unsexed servants and the great men of war.

1 Chronicles 28:2 Then David the king got up and said, Give ear to me, my brothers and my people; it was my desire to put up a house, a resting-place for the ark of the Lord's agreement, and for the foot-rest of our God; and I had got material ready for the building of it.

1 Chronicles 28:3 But God said to me, You are not to be the builder of a house for my name, because you are a man of war and have taken life;

1 Chronicles 28:4 Though the Lord, the God of Israel, took me out of all my father's family, to be king over Israel for ever, marking out Judah to be chief, and, of the people of Judah, my father's family; and among the sons of my father he was pleased to make me king over all Israel;

1 Chronicles 28:5 And of all my sons (for the Lord has given me a great number of sons) he has made selection of Solomon to take his place on the seat of the kingdom of the Lord over Israel.

1 Chronicles 28:6 And he said to me, Solomon your son will be the builder of my house and the open spaces round it; for I have taken him to be my son, and I will be his father.

1 Chronicles 28:7 I will keep his kingdom in its place for ever, if he is strong at all times to do my orders and keep my rules, as at this day.

1 Chronicles 28:8 So now, before the eyes of all Israel, the people of the Lord, and in the hearing of our God, keep and be true to the orders of the Lord your God; so that you may have this good land for yourselves and give it for a heritage to your children after you for ever.

1 Chronicles 28:9 And you, Solomon my son, get knowledge of the God of your father, and be his servant with a true heart and with a strong desire, for the Lord is the searcher of all hearts, and has knowledge of all the designs of men's thoughts; if you make search for him, he will be near you; but if you are turned away from him, he will give you up for ever.

1 Chronicles 28:10 Now then, take note; for the Lord has made selection of you to be the builder of a house for the holy place. Be strong and do it.

1 Chronicles 28:11 Then David gave to his son Solomon the design of the doorway of the house of God and of its houses and its store-houses, and the higher rooms and the inner rooms and the place for the mercy-seat;

1 Chronicles 28:12 And the design of all he had in his heart for the outer squares of the house of the Lord, and for the rooms all round it, and for the store-houses of the house of the Lord, and for the store-houses for the holy things;

1 Chronicles 28:13 And for the divisions of the priests and Levites, and for all the work in connection with the worship of the house of the Lord, and all the vessels used in the house of the Lord;

1 Chronicles 28:14 Of gold, by weight, for the vessels of gold, for all the vessels of different uses; and silver for all the vessels of silver by weight, for vessels of different uses;

1 Chronicles 28:15 And gold by weight for the light-supports and the vessels for the lights, the weight of gold needed for every support and every vessel for lights; and for the silver light-supports, the weight of silver needed for every support and for the different vessels as every one was to be used;

1 Chronicles 28:16 And gold by weight for the tables for the holy bread for every table, and silver for the silver tables;

1 Chronicles 28:17 Clear gold for the meat-hooks and the basins and the cups; for the gold basins, gold enough by weight for every basin; and silver by weight for every silver basin;

1 Chronicles 28:18 And the best gold for the altar of perfumes; and gold for the design of the carriage, for the winged ones whose wings were outstretched covering the ark of the Lord’s agreement.

1 Chronicles 28:19 All this, said David, the design for all these things, has been made dear to me in writing by the hand of the Lord.

1 Chronicles 28:20 And David said to his son Solomon, Be strong and of a good heart and do your work; have no fear and do not be troubled, for the Lord God, my God, is with you; he will not give you up, and his face will not be turned away from you, till all the work necessary for the house of the Lord is complete.

1 Chronicles 28:21 And see, there are the divisions of the priests and Levites for all the work of the house of God; and every trained and expert workman will be ready to do for you whatever is needed; and the captains and the people will be under your orders in everything.

1 Chronicles 29:1 And David the king said to all the people, Solomon my son, the only one who has been marked out by God, is still young and untested, and the work is great, for this great house is not for man, but for the Lord God.

1 Chronicles 29:2 Now as far as I am able, I have made ready what is needed for the house of my God; the gold for the things of gold, and the silver for the silver things, and the brass for the brass things, iron for the things of iron, and wood for the things of wood; beryls and jewels to be framed, and stones of different colours for ornament; all sorts of stones

of great price, and polished building-stone, as much as is needed and more.

1 Chronicles 29:3 And because this house of God is dear to me, I give my private store of gold and silver to the house of my God, in addition to all I have got ready for the holy house;

1 Chronicles 29:4 Even three thousand talents of gold of Ophir and seven thousand talents of the best silver, for plating the walls of the house:

1 Chronicles 29:5 Gold for the gold things, and silver for the silver things, and for every sort of work to be done by the expert workmen. Who then will come forward, offering himself this day for the Lord’s work?

1 Chronicles 29:6 Then the heads of families and the chiefs of the tribes of Israel, and the captains of thousands and of hundreds, with the controllers of the king’s business, freely gave themselves;

1 Chronicles 29:7 And they gave for the use of the house of the Lord, five thousand talents and ten thousand darics of gold, and ten thousand talents of silver, and eighteen thousand talents of brass, and a hundred thousand talents of iron.

1 Chronicles 29:8 And those who had stones of great price gave them to the store of the house of the Lord, under the care of Jehiel the Gershonite.

1 Chronicles 29:9 Then the people were glad because their offerings were freely given, for with a true heart they freely gave what they had to the Lord; and David the king was full of joy.

1 Chronicles 29:10 So David gave praise to the Lord before all the people; and David said, Praise be to you, O Lord the God of Israel, our father for ever and ever.

1 Chronicles 29:11 Yours, O Lord, is the strength and the power and the glory, and the authority and the honour: for everything in heaven and on earth is yours; yours is the kingdom, O Lord, and you are lifted up as head over all.

1 Chronicles 29:12 Wealth and honour come from you, and you are ruler over all, and in your hand is power and strength; it is in your power to make great, and to give strength to all.

1 Chronicles 29:13 So now, our God, we give you praise, honouring the glory of your name.

1 Chronicles 29:14 But who am I and what is my people, that we have power to give so freely in this way? for all things come from you, and what we have given you is yours.

1 Chronicles 29:15 For we, as all our fathers were, are like men from a strange country before you, who have got a place for a time in the land; our days on the earth are like a shade, and there is no hope of going on.

1 Chronicles 29:16 O Lord our God, all this store, which we have made ready for the building of a house for your holy name, comes from your hand and is yours.

1 Chronicles 29:17 And I am conscious, my God, that you are the searcher of hearts, taking pleasure in righteousness. As for me, with an upright heart I have freely given all these things; and I have seen with joy your people who are here to make their offerings freely to you.

1 Chronicles 29:18 O Lord, the God of Abraham, of Isaac, and of Israel, our fathers, keep this for ever in the deepest thoughts of your people, and let their hearts be fixed and true to you;

1 Chronicles 29:19 And give to Solomon my son a true heart, to keep your orders, your rules, and your laws, and to do all these things, and to put up this great house for which I have made ready.

1 Chronicles 29:20 And David said to all the people, Now give praise to the Lord your God. And all the people gave praise to the Lord, the God of their fathers, with bent heads worshipping the Lord and the king.

1 Chronicles 29:21 And they made offerings to the Lord, and gave burned offerings to the Lord, on the day after, a thousand oxen, a thousand sheep, and a thousand lambs, with their drink offerings, and a great wealth of offerings for all Israel.

1 Chronicles 29:22 And with great joy they made a feast before the Lord that day. And they made Solomon, the son of David, king a second time, putting the holy oil on him to make him holy to the Lord as ruler, and on Zadok as priest.

1 Chronicles 29:23 So Solomon was put on the seat of the Lord as king in place of his father David, and everything went well for him; and all Israel was under his authority.

1 Chronicles 29:24 And all the chiefs and the men of war and all the sons of King David put themselves under the authority of Solomon the king.

1 Chronicles 29:25 And the Lord made Solomon great in the eyes of all Israel, clothing him with glory and honour such as no other king in Israel had had before him.

1 Chronicles 29:26 Now David, the son of Jesse, was king over all Israel.

1 Chronicles 29:27 For forty years he was ruling as king over Israel, seven years in Hebron and thirty-three years in Jerusalem.

1 Chronicles 29:28 And he came to his end after a long life, full of days and great wealth and honour; and Solomon his son became king in his place.

1 Chronicles 29:29 Now all the acts of David, first and last, are recorded in the words of Samuel the seer, and the words of Nathan the prophet, and the words of Gad the seer;

1 Chronicles 29:30 Together with all his rule and his power, and the events which took place in his time, in Israel and in all the kingdoms of other lands.

2 Chronicles

1:1 And Solomon, the son of David, made himself strong in his kingdom, and the Lord his God was with him, and made him very great.

2 Chronicles 1:2 And Solomon sent word to all Israel, to the captains of thousands and of hundreds and to the judges and to every chief in all Israel, heads of their families.

2 Chronicles 1:3 Then Solomon, and all the men of Israel with him, went to the high place at Gibeon, because the Tent of meeting of God, which Moses, the servant of the Lord, had made in the waste land, was there.

2 Chronicles 1:4 But the ark of God had been moved by David from Kiriath-jearim to the place which he had made ready for it, for he had put up a tent for it at Jerusalem.

2 Chronicles 1:5 And the altar of brass which Bezalel, the son of Uri, the son of Hur, had made, was there before the Tent of the Lord; and Solomon and all the people went to give worship there.

2 Chronicles 1:6 And Solomon went up there to the brass altar before the Lord at the Tent of meeting, offering on it a thousand burned offerings.

2 Chronicles 1:7 In that night God came to Solomon in a vision, and said to him, Say what I am to give you.

2 Chronicles 1:8 And Solomon said to God, Great was your mercy to David my father, and you have made me king in his place.

2 Chronicles 1:9 Now, O Lord God, let your word to David my father come true; for you have made me king over a people like the dust of the earth in number.

2 Chronicles 1:10 Give me now wisdom and knowledge, so that I may go out and come in before this people: for who is able to be the judge of this great people of yours?

2 Chronicles 1:11 And God said to Solomon, Because this was in your heart, and you did not make request for money, property, or honour, or for the destruction of your haters, or for long life; but you have made request for wisdom and knowledge for yourself, so that you may be the judge of my people over whom I have made you king:

2 Chronicles 1:12 Wisdom and knowledge are given to you; and I will give you wealth and honour, such as no king has had before you or ever will have after you.

2 Chronicles 1:13 So Solomon went back from the high place at Gibeon, from before the Tent of meeting, to Jerusalem; and he was king over Israel.

2 Chronicles 1:14 And Solomon got together war-carriages and horsemen; he had one thousand, four hundred carriages and twelve thousand horsemen, which he kept, some in the carriage-towns and some with the king at Jerusalem.

2 Chronicles 1:15 And the king made silver and gold as common as stones in Jerusalem, and cedar like the sycamore-trees of the lowland in number.

2 Chronicles 1:16 And Solomon’s horses came out of Egypt; the king’s traders got them from Kue at a price.

2 Chronicles 1:17 A war-carriage might be got from Egypt for six hundred shekels of silver, and a horse for a hundred and fifty: they got them at the same rate for all the kings of the Hittites and the kings of Aram.

2 Chronicles 2:1 Now it was Solomon’s purpose to put up a house for the name of the Lord and a house for himself as king.

2 Chronicles 2:2 And Solomon had seventy thousand men numbered for transport, and eighty thousand for cutting stone in the mountains, and three thousand, six hundred as overseers.

2 Chronicles 2:3 And Solomon sent to Huram, king of Tyre, saying, As you did for my father David, sending him cedar-trees for the building of his house,

2 Chronicles 2:4 See! I am building a house for the name of the Lord my God, to be made holy to him, where perfumes of sweet spices will be burned before him, and the holy bread will be placed at all times, and burned offerings will be offered morning and evening, on the Sabbaths and at the new moons, and on the regular feasts of the Lord our God. This is a law for ever to Israel.

2 Chronicles 2:5 And the house which I am building is to be great, for our God is greater than all gods.

2 Chronicles 2:6 But who may have strength enough to make a house for him, seeing that the heaven and the heaven of heavens are not wide enough to be his resting-place? who am I then to make a house for him? But I am building it only for the burning of perfume before him.

2 Chronicles 2:7 So now send me an expert worker in gold and silver and brass and iron? in purple and red and blue, and in the cutting of all sorts of ornament, to be with the expert workmen who are here in Judah and in Jerusalem, whom my father David got together.

2 Chronicles 2:8 And send me cedar-trees, cypress-trees and sandal-wood from Lebanon, for, to my knowledge, your servants are expert wood-cutters in Lebanon; and my servants will be with yours,

2 Chronicles 2:9 To get trees for me in great numbers, for the house which I am building is to be great and a wonder.

2 Chronicles 2:10 And I will give as food to your servants, the wood-cutters, twenty thousand measures of grain, and twenty thousand measures of barley and twenty thousand measures of wine and twenty thousand measures of oil.

2 Chronicles 2:11 Then Huram, king of Tyre, sent Solomon an answer in writing, saying, Because of his love for his people the Lord has made you king over them.

2 Chronicles 2:12 And Huram said, Praise be to the Lord, the God of Israel, maker of heaven and earth, who has given to David the king a wise son, full of wisdom and good sense, to be the builder of a house for the Lord and a house for himself as king.

2 Chronicles 2:13 And now I am sending you a wise and expert man, Huram who is as my father,

2 Chronicles 2:14 The son of a woman of the daughters of Dan, whose father was a man of Tyre, an expert worker in gold and silver and brass and iron, in stone and wood, in purple and blue and fair linen and red, trained in the cutting of every sort of ornament and the invention of every sort of design; let him be given a place among your expert workmen and those of my lord, your father David.

2 Chronicles 2:15 So now let my lord send to his servants the grain and the oil and the wine as my lord has said;

2 Chronicles 2:16 And we will have wood cut from Lebanon, as much as you have need of, and will send it to you on flat boats by sea to Joppa, and from there you may take it up to Jerusalem.

2 Chronicles 2:17 Then Solomon took the number of all the men from strange lands who were living in Israel, as his father David had done; there were a hundred and fifty-three thousand, six hundred.

2 Chronicles 2:18 Seventy thousand he put to the work of transport, eighty thousand to cutting stone in the mountains, and three thousand, six hundred as overseers to put the people to work.

2 Chronicles 3:1 Then Solomon made a start at building the house of the Lord on Mount Moriah in Jerusalem, where the Lord had been seen by his father David, in the place which David had made ready in the grain-floor of Ornan the Jebusite.

2 Chronicles 3:2 The building was started in the second month in the fourth year of his rule.

2 Chronicles 3:3 And Solomon put the base of the house of God in position; by the older measure it was sixty cubits long and twenty cubits wide.

2 Chronicles 3:4 And the covered way in front of the house was twenty cubits long, as wide as the house, and a hundred and twenty cubits high, all plated inside with the best gold.

2 Chronicles 3:5 And the greater house was roofed with cypress-wood, plated with the best gold and ornamented with designs of palm-trees and chains.

2 Chronicles 3:6 And the house was made beautiful with stones of great value, and the gold was gold of Parvaim.

2 Chronicles 3:7 All the house was plated with gold, the supports, the steps, the walls and the doors; and the walls were ornamented with designs of winged ones.

2 Chronicles 3:8 And he made the most holy place; it was twenty cubits long, and twenty cubits wide, like the greater house, and was plated all over with the best gold; six hundred talents were used for it.

2 Chronicles 3:9 And fifty shekels weight of gold was used for the nails. He had all the higher rooms plated with gold.

2 Chronicles 3:10 And in the most holy place he made images of two winged beings, covering them with gold.

2 Chronicles 3:11 Their outstretched wings were twenty cubits across; one wing, five cubits long, touching the wall of the house, and the other, of the same size, meeting the wing of the other winged one.

2 Chronicles 3:12 And in the same way, the wings of the other, five cubits long, were stretched out, one touching the wall and the other meeting the wing of the first winged one.

2 Chronicles 3:13 Their outstretched wings were twenty cubits across; they were placed upright on their feet, facing the inner part of the house.

2 Chronicles 3:14 And he made the veil of blue and purple and red, of the best linen, worked with winged ones.

2 Chronicles 3:15 And in front of the house he made two pillars, thirty-five cubits high, with crowns on the tops of them, five cubits high.

2 Chronicles 3:16 And he made chains, like neck ornaments, and put them on the tops of the pillars, and a hundred apples on the chains.

2 Chronicles 3:17 He put up the pillars in front of the Temple, one on the right side and one on the left, naming the one on the right Jachin and that on the left Boaz.

2 Chronicles 4:1 Then he made a brass altar, twenty cubits long, twenty cubits wide and ten cubits high.

2 Chronicles 4:2 And he made the great water-vessel of metal, round in form, measuring ten cubits across from edge to edge; it was five cubits high and thirty cubits round.

2 Chronicles 4:3 And under it was a design of flowers all round it, ten to a cubit, circling the water-vessel in two lines; they were made from liquid metal at the same time as the water-vessel.

2 Chronicles 4:4 It was supported on twelve oxen, three facing to the north, three to the west, three to the south, and three to the east, the water-vessel resting on top of them; their back parts were all turned to the middle of it.

2 Chronicles 4:5 It was as thick as a man's open hand, and the edge of it was curved like the edge of a cup, like a lily flower; it would take three thousand baths.

2 Chronicles 4:6 And he made ten washing-vessels, putting five on the right side and five on the left; such things as were used in making the burned offering were washed in them; but the great water-vessel was to be used by the priests for washing themselves.

2 Chronicles 4:7 And he made the ten gold supports for the lights, as directions had been given for them, and he put them in the Temple, five on the right side and five on the left.

2 Chronicles 4:8 He made ten tables, and put them in the Temple, five on the right side and five on the left. And he made a hundred gold basins.

2 Chronicles 4:9 Then he made the open space for the priests, and the great open space and its doors, plating the doors with brass.

2 Chronicles 4:10 He put the great water-vessel on the right side of the house to the east, facing south.

2 Chronicles 4:11 And Huram made all the pots and the spades and the basins. So he came to the end of all the work he did for King Solomon in the house of God:

2 Chronicles 4:12 The two pillars, and the two crowns on the tops of the pillars, and the network covering the two cups of the crowns on the tops of the pillars;

2 Chronicles 4:13 And the four hundred apples for the network, two lines of apples for the network covering the two cups of the crowns on the pillars.

2 Chronicles 4:14 And he made the ten bases and the ten washing-vessels which were on the bases;

2 Chronicles 4:15 The great water-vessel with the twelve oxen under it.

2 Chronicles 4:16 All the pots and the spades and the meat-hooks and their vessels, which Huram, who was as his father, made for King Solomon for the house of the Lord, were of polished brass.

2 Chronicles 4:17 The king made them of liquid metal in the lowland of Jordan, in the soft earth between Succoth and Zeredah.

2 Chronicles 4:18 So Solomon made all these vessels, a very great store of them, and the weight of the brass used was not measured.

2 Chronicles 4:19 And Solomon made all the vessels used in the house of God, the gold altar and the tables on which the holy bread was placed,

2 Chronicles 4:20 And the supports for the lights with their lights, to be burning in the regular way in front of the inmost room, of the best gold;

2 Chronicles 4:21 The flowers and the vessels for the lights and the instruments used for them, were all of gold; it was the best gold.

2 Chronicles 4:22 The scissors and the basins and the spoons and the fire-trays, of the best gold; and the inner doors of the house, opening into the most holy place, and the doors of the Temple, were all of gold.

2 Chronicles 5:1 So all the work which Solomon did for the house of the Lord was complete. And Solomon took the holy things which David his father had given, the silver and the gold and all the vessels, and put them in the store-houses of the house of God.

2 Chronicles 5:2 Then Solomon sent for all the responsible men of Israel, all the chiefs of the tribes and the heads of families of the children of Israel, to come to Jerusalem and take the ark of the Lord's agreement up out of the town of David, which is Zion.

2 Chronicles 5:3 And all the men of Israel came together to the king at the feast in the seventh month.

2 Chronicles 5:4 All the responsible men of Israel came, and the Levites took up the ark.

2 Chronicles 5:5 They took up the ark and the Tent of meeting and all the holy vessels which were in the Tent; all these the priests, the Levites, took up.

2 Chronicles 5:6 And King Solomon and all the men of Israel who had come together there with him, were before the ark, making offerings of sheep and oxen more than might be numbered.

2 Chronicles 5:7 And the priests took the ark of the Lord's agreement and put it in its place, in the inner room of the house, in the most holy place, under the wings of the winged ones.

2 Chronicles 5:8 For their wings were outstretched over the place where the ark was, covering the ark and its rods.

2 Chronicles 5:9 The rods were so long that their ends were seen from the holy place before the inmost room; but they were not seen from outside; and there they are to this day.

2 Chronicles 5:10 Nothing was in the ark but the two flat stones which Moses put there at Horeb, where the Lord made an agreement with the children of Israel when they came out of Egypt.

2 Chronicles 5:11 Now when the priests had come out of the holy place, (for all the priests who were present had made themselves holy, not keeping to their divisions;

2 Chronicles 5:12 And the Levites who made the music, all of them, Asaph, Heman, Jeduthun, and their sons and brothers, robed in fair linen, were in their places with their brass and corded instruments at the east side of the altar, and with them a hundred and twenty priests blowing horns;)

2 Chronicles 5:13 And when the players on horns, and those who made melody in song, with one voice were sounding the praise and glory of the Lord; with loud voices and with wind instruments, and brass and corded instruments of music, praising the Lord and saying, He is good; his mercy is unchanging for ever: then the house was full of the cloud of the glory of the Lord,

2 Chronicles 5:14 So that the priests were not able to keep their places to do their work because of the cloud; for the house of God was full of the glory of the Lord.

2 Chronicles 6:1 Then Solomon said, O Lord, to the sun you have given the heaven for a living-place, but your living-place was not seen by men,

2 Chronicles 6:2 So I have made for you a living-place, a house in which you may be for ever present.

2 Chronicles 6:3 Then, turning his face about, the king gave a blessing to all the men of Israel; and they were all on their feet together.

2 Chronicles 6:4 And he said, Praise be to the Lord, the God of Israel, who himself gave his word to my father David, and with his strong hand has made his word come true, saying,

2 Chronicles 6:5 From the day when I took my people out of the land of Egypt, no town in all the tribes of Israel has been marked out by me for the building of a house for the resting-place of my name; and I took no man to be a ruler over my people Israel;

2 Chronicles 6:6 But now I have made selection of Jerusalem, that my name might be there, and of David, to be over my people Israel.

2 Chronicles 6:7 Now it was in the heart of my father David to put up a house for the name of the Lord, the God of Israel.

2 Chronicles 6:8 But the Lord said to David my father, You did well to have in your heart the desire to make a house for my name:

2 Chronicles 6:9 But you yourself will not be the builder of the house; but your son, the offspring of your body, he it is who will put up a house for my name.

2 Chronicles 6:10 And the Lord has kept his word; for I have taken my father David's place on the seat of the kingdom of Israel, as the Lord

gave his word; and I have made the house for the name of the Lord the God of Israel.

2 Chronicles 6:11 And there I have put the ark, in which is the agreement of the Lord, which he made with the people of Israel.

2 Chronicles 6:12 Then he took his place in front of the altar of the Lord, all the men of Israel being present,

2 Chronicles 6:13 (For Solomon had made a brass stage, five cubits long, five cubits wide and three cubits high, and had put it in the middle of the open space; on this he took his place and went down on his knees before all the meeting of Israel, stretching out his hands to heaven.)

2 Chronicles 6:14 And he said, O Lord, the God of Israel, there is no God like you in heaven or on earth; keeping faith and mercy unchanging for your servants, while they go in your ways with all their hearts;

2 Chronicles 6:15 For you have kept the word which you gave to your servant David, my father; with your mouth you said it and with your hand you have made it come true this day.

2 Chronicles 6:16 So now, O Lord, the God of Israel, let your word to your servant David, my father, come true, when you said, You will never be without a man to take his place before me on the seat of the kingdom of Israel; if only your children give attention to their ways, walking in my law, as you have done before me.

2 Chronicles 6:17 So now, O Lord, the God of Israel, make your word come true which you said to your servant David.

2 Chronicles 6:18 But is it truly possible that God may be housed with men on earth? see, heaven and the heaven of heavens are not wide enough to be your resting-place: how much less this house which I have made:

2 Chronicles 6:19 Still, let your heart be turned to the prayer of your servant and to his prayer for grace, O Lord my God, and give ear to the cry and the prayer which your servant makes before you;

2 Chronicles 6:20 That your eyes may be open to this house day and night, to this place of which you have said that you would put your name there; to give ear to the prayer which your servant may make, turning to this place.

2 Chronicles 6:21 And give ear to the prayers of your servant and of your people Israel, when they make their prayers, turning to this place; give ear from heaven your living-place; and hearing have mercy.

2 Chronicles 6:22 If a man does wrong to his neighbour and has to take an oath, and comes before your altar to take his oath in this house:

2 Chronicles 6:23 Then let your ear be open in heaven, and be the judge of your servants, giving punishment to the wrongdoer, so that his sin may come on his head; and, by your decision, keeping from evil him who has done no wrong.

2 Chronicles 6:24 And if your people Israel are overcome in war, because of their sin against you; if they are turned to you again, honouring your name, making prayers and requesting your grace in this house:

2 Chronicles 6:25 Then give ear from heaven, and let the sin of your people Israel have forgiveness, and take them back again to the land which you gave to them and to their fathers.

2 Chronicles 6:26 When heaven is shut up and there is no rain, because of their sin against you: if they make prayers with their faces turned to this place, honouring your name and turning away from their sin when you send trouble on them:

2 Chronicles 6:27 Then give ear from heaven, so that the sin of your servants and the sin of your people Israel may have forgiveness, when you make clear to them the good way in which they are to go; and send rain on your land which you have given to your people for their heritage.

2 Chronicles 6:28 If there is no food in the land, if there is disease, if the fruits of the earth are damaged by heat or water, locust or worm; if their towns are shut in by their attackers: whatever trouble or whatever disease there may be:

2 Chronicles 6:29 Whatever prayer or request for your grace is made by any man, or by all your people Israel, whatever his trouble may be, whose hands are stretched out to this house:

2 Chronicles 6:30 Then give ear from heaven your living-place, answering with forgiveness, and give to every man, whose secret heart is open to you, the reward of all his ways; (for you, and you only, have knowledge of the hearts of the children of men;)

2 Chronicles 6:31 So that they may give you worship, walking in your ways, as long as they are living in the land which you gave to our fathers.

2 Chronicles 6:32 And as for the man from a strange land, who is not of your people Israel but comes from a far country because of the glory of your name and your strong hand and your outstretched arm; when he comes to make his prayer, turning to this house:

2 Chronicles 6:33 Then give ear from heaven your living-place, and give him his desire, whatever it may be; so that all the peoples of the earth may have knowledge of your name, worshipping you as do your people Israel, and may see that this house which I have made is truly named by your name.

2 Chronicles 6:34 If your people go out to war against their attackers, by whatever way you may send them, if they make their prayers to you turning their faces to this town of yours and to this house which I have put up for your name:

2 Chronicles 6:35 Then give ear from heaven to their prayer and their cry for grace, and see right done to them.

2 Chronicles 6:36 If they do wrong against you, (for no man is without sin,) and you are angry with them, and give them up into the power of those who are fighting against them, so that they take them away prisoners to a land far off or near;

2 Chronicles 6:37 And if they take thought, in the land where they are prisoners, turning again to you, crying out in prayer to you in that land, and saying, We are sinners, we have done wrong, we have done evil;

2 Chronicles 6:38 If with all their heart and soul they are turned again to you, in the land where they are prisoners, the land where they have been taken, and make their prayers, turning their eyes to their land which you gave to their fathers, and to the town which you took for yourself, and the house which I have made for your name:

2 Chronicles 6:39 Then give ear from heaven your living-place to their prayer and their cry, and see right done to them, answering with forgiveness your people who have done wrong against you.

2 Chronicles 6:40 Now, O my God, may your eyes be open and your ears awake to the prayers made in this place.

2 Chronicles 6:41 Up! now, O Lord God, come back to your resting-place, you and the ark of your strength: let your priests, O Lord God, be clothed with salvation, and let your saints be glad in what is good.

2 Chronicles 6:42 O Lord God, let him whom you have taken for yourself never be given up by you: keep in mind your mercies to David your servant.

2 Chronicles 7:1 Now when Solomon’s prayers were ended, fire came down from heaven, burning up all the offerings; and the house was full of the glory of the Lord.

2 Chronicles 7:2 And the priests were not able to go into the house of the Lord, for the Lord’s house was full of the glory of the Lord.

2 Chronicles 7:3 And all the children of Israel were looking on when the fire came down, and the glory of the Lord was on the house; and they went down on their knees, with their faces to the earth, worshipping and praising the Lord, and saying, He is good; for his mercy is unchanging for ever.

2 Chronicles 7:4 Then the king and all the people made offerings before the Lord.

2 Chronicles 7:5 King Solomon made an offering of twenty-two thousand oxen, and a hundred and twenty thousand sheep. So the king and all the people kept the feast of the opening of the house of God.

2 Chronicles 7:6 And the priests were in their places, and the Levites with their instruments of music for the Lord’s song, which David the king

had made for the praise of the Lord whose mercy is unchanging for ever, when David gave praise by their hand; and the priests were sounding horns before them; and all Israel were on their feet.

2 Chronicles 7:7 Then Solomon made holy the middle of the open square in front of the house of the Lord, offering the burned offerings there, and the fat of the peace-offerings; for there was not room on the brass altar which Solomon had made for all the burned offerings and the meal offerings and the fat.

2 Chronicles 7:8 So Solomon kept the feast at that time for seven days, and all Israel with him, a very great meeting, for the people had come together from the way into Hamath and from as far as the river of Egypt.

2 Chronicles 7:9 And on the eighth day they had a holy meeting; the offerings for making the altar holy went on for seven days, and the feast for seven days.

2 Chronicles 7:10 And on the twenty-third day of the seventh month, he sent the people away to their tents, full of joy and glad in their hearts, because of all the good which the Lord had done to David and to Solomon and to Israel his people.

2 Chronicles 7:11 So Solomon came to the end of building the house of the Lord and the king's house; and everything which it was in his mind to make in the house of the Lord and for himself had been well done.

2 Chronicles 7:12 Now the Lord came to Solomon in a vision by night, and said to him, I have given ear to your prayer, and have taken this place for myself as a house where offerings are to be made.

2 Chronicles 7:13 If, at my word, heaven is shut up, so that there is no rain, or if I send locusts on the land for its destruction, or if I send disease on my people;

2 Chronicles 7:14 If my people, on whom my name is named, make themselves low and come to me in prayer, searching for me and turning from their evil ways; then I will give ear from heaven, overlooking their sin, and will give life again to their land.

2 Chronicles 7:15 Now my eyes will be open and my ears awake to the prayers made in this place.

2 Chronicles 7:16 For I have taken this house for myself and made it holy, so that my name may be there for ever; and my eyes and my heart will be there at all times.

2 Chronicles 7:17 And as for you, if you will go on your way before me as David your father did, doing whatever I have given you orders to do and keeping my laws and my decisions:

2 Chronicles 7:18 Then I will make strong the seat of your kingdom, as I gave my word to David your father, saying, You will never be without a man to be ruler in Israel.

2 Chronicles 7:19 But if you are turned away from me, and do not keep my orders and my laws which I have put before you, but go and make yourselves servants to other gods, giving them worship:

2 Chronicles 7:20 Then I will have this people uprooted out of my land which I have given them; and this house, which I have made holy for my name, I will put away from before my eyes, and make it an example and a word of shame among all peoples.

2 Chronicles 7:21 And this house will become a mass of broken walls, and everyone who goes by will be overcome with wonder, and will say, Why has the Lord done so to this land and to this house?

2 Chronicles 7:22 And their answer will be, Because they were turned away from the Lord, the God of their fathers, who took them out of the land of Egypt, and took for themselves other gods and gave them worship and became their servants: that is why he has sent all this evil on them.

2 Chronicles 8:1 Now at the end of twenty years, in which time Solomon had put up the house of the Lord and a house for himself,

2 Chronicles 8:2 He took in hand the building up of the towns which Huram had given him, causing the children of Israel to make living-places for themselves there.

2 Chronicles 8:3 And Solomon went to Hamath-zobah and overcame it.

2 Chronicles 8:4 And he put up the buildings of Tadmor in the waste land, and of all the store-towns in Hamath;

2 Chronicles 8:5 And of Beth-horon the higher and the lower, walled towns with walls and doorways and locks;

2 Chronicles 8:6 And of Baalath, and all the store-towns which Solomon had, and the towns where he kept his war-carriages and his horse men, and everything which it was his pleasure to put up in Jerusalem and in Lebanon and in all the land under his rule.

2 Chronicles 8:7 As for all the rest of the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites, who were not of Israel:

2 Chronicles 8:8 Their men who were still living in the land, and whom the children of Israel had not put an end to, these Solomon put to forced work, as is done to this day;

2 Chronicles 8:9 But Solomon did not make use of the children of Israel as servants for his work; they were men of war, his chiefs and his captains, and captains of his war-carriages and his horsemen.

2 Chronicles 8:10 Now these were the chief men in authority whom King Solomon had: two hundred and fifty of them, in authority over the people.

2 Chronicles 8:11 Then Solomon made Pharaoh's daughter come up from the town of David to the house which he had made for her; for he said, I will not have my wife living in the house of David, king of Israel, because those places where the ark of the Lord has come are holy.

2 Chronicles 8:12 Then Solomon made burned offerings to the Lord on the altar of the Lord which he had put up in front of the covered way,

2 Chronicles 8:13 Offering every day what had been ordered by Moses, on the Sabbaths and at the new moon and at the regular feasts three times a year, that is at the feast of unleavened bread, the feast of weeks, and the feast of tents.

2 Chronicles 8:14 And he gave the divisions of the priests their places for their work, as ordered by his father David, and to the Levites he gave their work of praise and waiting on the priests, to do what was needed day by day; and he gave the door-keepers their places in turn at every door; for so David, the man of God, had given orders.

2 Chronicles 8:15 All the orders given by the king to the priests and Levites, in connection with any business or stores, were done with care.

2 Chronicles 8:16 And all the work of Solomon was complete, from the day when he put the base of the Lord's house in position, till Solomon had come to the end of building the Lord's house.

2 Chronicles 8:17 Then Solomon went to Ezion-geber and to Eloth by the sea in the land of Edom.

2 Chronicles 8:18 And Huram sent him, by his servants, ships and experienced seamen, who went with the servants of Solomon to Ophir and came back with four hundred and fifty talents of gold, which they took to King Solomon.

2 Chronicles 9:1 Now the queen of Sheba, hearing great things of Solomon, came to Jerusalem to put his wisdom to the test with hard questions; and with her came a very great train, and camels weighted down with spices, and great stores of gold and jewels: and when she came to Solomon she had talk with him of everything in her mind.

2 Chronicles 9:2 And Solomon gave her answers to all her questions; there was no secret which he did not make clear to her.

2 Chronicles 9:3 And when the queen of Sheba had seen the wisdom of Solomon, and the house which he had made,

2 Chronicles 9:4 And the food at his table, and all his servants seated there, and those who were waiting on him in their places, and their robes, and his wine-servants and their robes, and the burned offerings which he made in the house of the Lord, there was no more spirit in her.

2 Chronicles 9:5 And she said to the king, The account which was given to me in my country of your acts and your wisdom was true.

2 Chronicles 9:6 But I had no faith in what was said about you, till I came and saw for myself; and truly, word was not given me of half your great wisdom; you are much greater than they said.

2 Chronicles 9:7 Happy are your wives and happy these your servants whose place is ever before you, hearing your words of wisdom.

2 Chronicles 9:8 Praise be to the Lord your God whose pleasure it was to put you on the seat of his kingdom to be king for the Lord your God: because, in his love for Israel, it was the purpose of your God to make them strong for ever, he made you king over them, to be their judge in righteousness.

2 Chronicles 9:9 And she gave the king a hundred and twenty talents of gold, and a great store of spices and jewels: never had such spices been seen as the queen of Sheba gave to Solomon.

2 Chronicles 9:10 And the servants of Huram and the servants of Solomon, in addition to gold from Ophir, came back with sandal-wood and jewels.

2 Chronicles 9:11 And with the sandal-wood the king made steps for the house of the Lord and for the king's house, and instruments of music for the makers of melody; never before had such been seen in the land of Judah.

2 Chronicles 9:12 And King Solomon gave the queen of Sheba all her desire, whatever she made request for, in addition to what she had taken to the king. So she went back to her country with her servants.

2 Chronicles 9:13 Now the weight of gold which came to Solomon in one year was six hundred and sixty-six talents;

2 Chronicles 9:14 And in addition to what he got from traders of different sorts, all the kings of Arabia and the rulers of the country gave gold and silver to Solomon.

2 Chronicles 9:15 And King Solomon made two hundred body-covers of hammered gold, every one having six hundred shekels of gold in it.

2 Chronicles 9:16 And he made three hundred smaller body-covers of hammered gold, using three hundred shekels of gold for every cover, and the king put them in the house of the Woods of Lebanon.

2 Chronicles 9:17 Then the king made a great ivory seat, plated with the best gold.

2 Chronicles 9:18 There were six steps up to it, and a foot-rest of gold fixed to it, and arms on the two sides of the seat, with two lions at the side of the arms.

2 Chronicles 9:19 And twelve lions were placed on one side and on the other side on the six steps: there was nothing like it in any kingdom.

2 Chronicles 9:20 All King Solomon’s drinking-vessels were of gold, and all the vessels of the house of the Woods of Lebanon were of the best gold: no one gave a thought to silver in the days of Solomon.

2 Chronicles 9:21 For the king had Tarshish-ships sailing with the servants of Huram: once every three years the Tarshish-ships came back with gold and silver, ivory and monkeys and peacocks.

2 Chronicles 9:22 And King Solomon was greater than all the kings of the earth in wealth and in wisdom.

2 Chronicles 9:23 And all the kings of the earth came to see Solomon and to give ear to his wisdom, which God had put into his heart.

2 Chronicles 9:24 And everyone took with him an offering, vessels of silver and vessels of gold, and robes, and coats of metal, and spices, and horses and beasts for transport, regularly year by year.

2 Chronicles 9:25 Solomon had four thousand buildings for his horses and his war-carriages, and twelve thousand horsemen whom he kept, some in the carriage-towns and some with the king in Jerusalem.

2 Chronicles 9:26 And he was ruler over all the kings from the River to the land of the Philistines, as far as the limit of Egypt.

2 Chronicles 9:27 The king made silver as common as stones in Jerusalem and cedars like the sycamore-trees of the lowlands in number.

2 Chronicles 9:28 They got horses for Solomon from Egypt and from every land.

2 Chronicles 9:29 Now the rest of the acts of Solomon, first and last, are they not recorded in the history of Nathan the prophet, and in the words of Ahijah the prophet of Shiloh, and in the visions of Iddo the seer about Jeroboam, the son of Nebat?

2 Chronicles 9:30 Solomon was king over Israel in Jerusalem for forty years.

2 Chronicles 9:31 And Solomon went to rest with his fathers, and was put into the earth in the town of David his father; and Rehoboam his son became king in his place.

2 Chronicles 10:1 And Rehoboam went to Shechem, where all Israel had come together to make him king.

2 Chronicles 10:2 And when Jeroboam, the son of Nebat, had news of it, (for he was in Egypt where he had gone in flight from King Solomon,) he came back from Egypt.

2 Chronicles 10:3 And they sent for him; and Jeroboam and all Israel came to Rehoboam and said,

2 Chronicles 10:4 Your father put a hard yoke on us: if you will make the conditions under which your father kept us down less cruel, and the weight of the yoke he put on us less hard, then we will be your servants.

2 Chronicles 10:5 And he said to them, Come to me again after three days. So the people went away.

2 Chronicles 10:6 Then King Rehoboam took the opinion of the old men who had been with Solomon his father when he was living, and said, In your opinion, what answer am I to give to this people?

2 Chronicles 10:7 And they said to him, If you are kind to this people, pleasing them and saying good words to them, then they will be your servants for ever.

2 Chronicles 10:8 But he gave no attention to the opinion of the old men, but went to the young men of his generation who were waiting before him.

2 Chronicles 10:9 And he said to them, What is your opinion? What answer are we to give to this people who have said to me, Make less the weight of the yoke which your father put on us?

2 Chronicles 10:10 And the young men of his generation said to him, This is the answer to give to the people who came to you saying, Your father put a hard yoke on us, but will you make it less; say to them, My little finger is thicker than my father's body;

2 Chronicles 10:11 If my father put a hard yoke on you, I will make it harder: my father gave you punishment with whips, but I will give you blows with snakes.

2 Chronicles 10:12 So Jeroboam and all the people came to Rehoboam on the third day, as the king had given orders, saying, Come to me again on the third day.

2 Chronicles 10:13 And the king gave them a rough answer. So King Rehoboam gave no attention to the suggestion of the old men,

2 Chronicles 10:14 But gave them the answer put forward by the young men, saying, My father made your yoke hard, but I will make it harder; my father gave you punishment with whips, but I will give it with snakes.

2 Chronicles 10:15 So the king did not give ear to the people; for this came about by the purpose of God, so that the Lord might give effect to his word which he had said by Ahijah the Shilonite to Jeroboam, the son of Nebat.

2 Chronicles 10:16 And when all Israel saw that the king would give no attention to them, the people in answer said to the king, What part have we in David? what is our heritage in the son of Jesse? every man to your tents, O Israel; now see to your house, David. So all Israel went to their tents.

2 Chronicles 10:17 But Rehoboam was still king over those of the children of Israel who were living in the towns of Judah.

2 Chronicles 10:18 Then Rehoboam sent Adoniram, the overseer of the forced work; and he was stoned to death by all Israel. And King

Rehoboam went quickly and got into his carriage to go in flight to Jerusalem.

2 Chronicles 10:19 So Israel was turned away from the family of David to this day.

2 Chronicles 11:1 And Rehoboam came to Jerusalem, and got together the men of Judah and Benjamin, a hundred and eighty thousand of his best fighting-men, to make war against Israel and get the kingdom back for Rehoboam.

2 Chronicles 11:2 But the word of the Lord came to Shemaiah, the man of God, saying,

2 Chronicles 11:3 Say to Rehoboam, the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin,

2 Chronicles 11:4 The Lord has said, You are not to go to war against your brothers: let every man go back to his house, for this thing is my purpose. So they gave ear to the words of the Lord and were turned back from fighting against Jeroboam.

2 Chronicles 11:5 Now Rehoboam kept in Jerusalem, building walled towns in Judah.

2 Chronicles 11:6 He was the builder of Beth-lehem and Etam and Tekoa

2 Chronicles 11:7 And Beth-zur and Soco and Adullam

2 Chronicles 11:8 And Gath and Mareshah and Ziph

2 Chronicles 11:9 And Adoraim and Lachish and Azekah

2 Chronicles 11:10 And Zorah and Aijalon and Hebron, walled towns in Judah and Benjamin.

2 Chronicles 11:11 And he made the walled towns strong, and he put captains in them and stores of food, oil, and wine.

2 Chronicles 11:12 And in every town he put stores of body-covers and spears, and made them very strong. And Judah and Benjamin were his.

2 Chronicles 11:13 And the priests and Levites who were in all Israel came together to him from every part of their country.

2 Chronicles 11:14 For the Levites gave up their living-places and their property, and came to Judah and Jerusalem; for Jeroboam and his sons had sent them away, not letting them be priests to the Lord;

2 Chronicles 11:15 And he himself made priests for the high places, and for the images of he-goats and oxen which he had made.

2 Chronicles 11:16 And after them, from all the tribes of Israel, all those whose hearts were fixed and true to the Lord, the God of Israel, came to Jerusalem to make offerings to the Lord, the God of their fathers.

2 Chronicles 11:17 So they went on increasing the power of the kingdom of Judah, and made Rehoboam, the son of Solomon, strong for three years; and for three years they went in the ways of David and Solomon.

2 Chronicles 11:18 And Rehoboam took as his wife Mahalath, the daughter of Jerimoth, the son of David and of Abihail, the daughter of Eliab, the son of Jesse;

2 Chronicles 11:19 And she had sons by him, Jeush, Shemariah, and Zaham.

2 Chronicles 11:20 And after her he took Maacah, the daughter of Absalom; and she had Abijah and Attai and Ziza and Shelomith by him.

2 Chronicles 11:21 Maacah, the daughter of Absalom, was dearer to Rehoboam than all his wives and his servant-wives: (for he had eighteen wives and sixty servant-wives, and was the father of twenty-eight sons and sixty daughters.)

2 Chronicles 11:22 Rehoboam made Abijah, the son of Maacah, chief and ruler among his brothers, for it was his purpose to make him king.

2 Chronicles 11:23 And in his wisdom he had his sons stationed in every walled town through all the lands of Judah and Benjamin; and he gave them a great store of food, and took wives for them.

2 Chronicles 12:1 Now when Rehoboam's position as king had been made certain, and he was strong, he gave up the law of the Lord, and all Israel with him.

2 Chronicles 12:2 Now in the fifth year of King Rehoboam, Shishak, king of Egypt, came up against Jerusalem, because of their sin against the Lord,

2 Chronicles 12:3 With twelve hundred war-carriages and sixty thousand horsemen: and the people who came with him out of Egypt were more than might be numbered: Lubim and Sukkiim and Ethiopians.

2 Chronicles 12:4 And he took the walled towns of Judah, and came as far as Jerusalem.

2 Chronicles 12:5 Now Shemaiah the prophet came to Rehoboam and the chiefs of Judah, who had come together in Jerusalem because of Shishak, and said to them, The Lord has said, Because you have given me up, I have given you up into the hands of Shishak.

2 Chronicles 12:6 Then the chiefs of Israel and the king made themselves low and said, The Lord is upright.

2 Chronicles 12:7 And the Lord, seeing that they had made themselves low, said to Shemaiah, They have made themselves low: I will not send destruction on them, but in a short time I will give them salvation, and will not let loose my wrath on Jerusalem by the hand of Shishak.

2 Chronicles 12:8 But still they will become his servants, so that they may see how different my yoke is from the yoke of the kingdoms of the lands.

2 Chronicles 12:9 So Shishak, king of Egypt, came up against Jerusalem and took away all the stored wealth of the house of the Lord and the king's house: he took everything away, and with the rest the gold body-covers which Solomon had made.

2 Chronicles 12:10 And in their place King Rehoboam had other body-covers made of brass and gave them into the care of the captains of the armed men who were stationed at the door of the king's house.

2 Chronicles 12:11 And whenever the king went into the house of the Lord, the armed men went with him taking the body-covers, and then took them back to their room.

2 Chronicles 12:12 And when he made himself low, the wrath of the Lord was turned back from him, and complete destruction did not come on him, for there was still some good in Judah.

2 Chronicles 12:13 So King Rehoboam made himself strong in Jerusalem and was ruling there. Rehoboam was forty-one years old when he became king, and he was ruling for seventeen years in Jerusalem, the town which the Lord had made his out of all the tribes of Israel, to put his name there; and his mother's name was Naamah, an Ammonite woman.

2 Chronicles 12:14 And he did evil because his heart was not true to the Lord.

2 Chronicles 12:15 Now the acts of Rehoboam, first and last, are they not recorded in the words of Shemaiah the prophet and Iddo the seer? And there were wars between Rehoboam and Jeroboam all their days.

2 Chronicles 12:16 And Rehoboam went to rest with his fathers, and was put into the earth in the town of David; and Abijah his son became king in his place.

2 Chronicles 13:1 In the eighteenth year of King Jeroboam, Abijah became king over Judah.

2 Chronicles 13:2 He was king in Jerusalem for three years; his mother's name was Maacah, the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

2 Chronicles 13:3 And Abijah went out to the fight with an army of men of war, four hundred thousand of his best men; and Jeroboam put his forces in line against him, eight hundred thousand of his best men of war.

2 Chronicles 13:4 And Abijah took up his position on Mount Zemaraim, in the hill-country of Ephraim, and said, Give ear to me, O Jeroboam and all Israel:

2 Chronicles 13:5 Is it not clear to you that the Lord, the God of Israel, gave the rule over Israel to David and to his sons for ever, by an agreement made with salt?

2 Chronicles 13:6 But Jeroboam, the son of Nebat, the servant of Solomon, the son of David, took up arms against his lord.

2 Chronicles 13:7 And certain foolish and good-for-nothing men were joined with him, and made themselves strong against Rehoboam, the son of Solomon, when he was young and untested and not able to keep them back.

2 Chronicles 13:8 And now it is your purpose to put yourselves against the authority which the Lord has put into the hands of the sons of David, and you are a very great number, and you have with you the gold oxen which Jeroboam made to be your gods.

2 Chronicles 13:9 And after driving out the priests of the Lord, the sons of Aaron and the Levites, have you not made priests for yourselves as the people of other lands do? so that anyone who comes to make himself priest by offering an ox or seven sheep, may be a priest of those who are no gods.

2 Chronicles 13:10 But as for us, the Lord is our God, and we have not been turned away from him; we have priests who do the work of the Lord, even the sons of Aaron and the Levites in their places;

2 Chronicles 13:11 By whom burned offerings and perfumes are sent up in smoke before the Lord every morning and every evening; and they put out the holy bread on its table and the gold support for the lights with its lights burning every evening; for we keep the orders given to us by the Lord our God, but you have gone away from him.

2 Chronicles 13:12 And now God is with us at our head, and his priests with their loud horns sounding against you. O children of Israel, do not make war on the Lord, the God of your fathers, for it will not go well for you.

2 Chronicles 13:13 But Jeroboam had put some of his men to make a surprise attack on them from the back, so some were facing Judah and others were stationed secretly at their back.

2 Chronicles 13:14 And Judah, turning their faces, saw that they were being attacked in front and at the back; and they gave a cry for help to the Lord, while the priests were sounding their horns.

2 Chronicles 13:15 And the men of Judah gave a loud cry; and at their cry, God put fear into Jeroboam and all Israel before Abijah and Judah.

2 Chronicles 13:16 And the children of Israel went in flight before Judah, and God gave them up into their hands.

2 Chronicles 13:17 And Abijah and his people put them to death with great destruction: five hundred thousand of the best of Israel were put to the sword.

2 Chronicles 13:18 So at that time the children of Israel were overcome, and the children of Judah got the better of them, because they put their faith in the Lord, the God of their fathers.

2 Chronicles 13:19 And Abijah went after Jeroboam and took some of his towns, Beth-el with its small towns and Jeshanah with its small towns and Ephron with its small towns.

2 Chronicles 13:20 And Jeroboam did not get back his power again in the life-time of Abijah; and the Lord sent death on him.

2 Chronicles 13:21 But Abijah became great, and had fourteen wives, and became the father of twenty-two sons and sixteen daughters.

2 Chronicles 13:22 And the rest of the acts of Abijah, and his ways and his sayings, are recorded in the account of the prophet Iddo.

2 Chronicles 14:1 So Abijah went to rest with his fathers, and they put him into the earth in the town of David, and Asa his son became king in his place; in his time the land was quiet for ten years.

2 Chronicles 14:2 And Asa did what was good and right in the eyes of the Lord his God;

2 Chronicles 14:3 For he took away the altars of strange gods and the high places, and had the upright stones broken and the wood pillars cut down;

2 Chronicles 14:4 And he made Judah go after the Lord, the God of their fathers, and keep his laws and his orders.

2 Chronicles 14:5 And he took away the high places and the sun-images from all the towns of Judah; and the kingdom was quiet under his rule.

2 Chronicles 14:6 He made walled towns in Judah, for the land was quiet and there were no wars in those years, because the Lord had given him rest.

2 Chronicles 14:7 He said to Judah, Let us make these towns, building walls round them with towers and doors and locks. The land is still ours, because we have been true to the Lord our God; we have been true to him and he has given us rest on every side. So they went on building and all went well for them.

2 Chronicles 14:8 And Asa had an army of three hundred thousand men of Judah armed with body-covers and spears, and two hundred and eighty thousand of Benjamin armed with body-covers and bows; all these were men of war.

2 Chronicles 14:9 And Zerah the Ethiopian, with an army of a million, and three hundred war-carriages, came out against them to Mareshah.

2 Chronicles 14:10 And Asa went out against him, and they put their forces in position in the valley north of Mareshah.

2 Chronicles 14:11 And Asa made prayer to the Lord his God and said, Lord, you only are able to give help against the strong to him who has no strength; come to our help, O Lord our God, for our hope is in you, and in your name we have come out against this great army. O Lord, you are our God; let not man’s power be greater than yours.

2 Chronicles 14:12 So the Lord sent fear on the Ethiopians before Asa and Judah; and the Ethiopians went in flight.

2 Chronicles 14:13 And Asa and the people who were with him went after them as far as Gerar; and so great was the destruction among the Ethiopians that they were not able to get their army together again, for they were broken before the Lord and before his army; and they took away a great amount of their goods.

2 Chronicles 14:14 And they overcame all the towns round Gerar, because the Lord sent fear on them; and they took away their goods from the towns, for there were stores of wealth in them.

2 Chronicles 14:15 And they made an attack on the tents of the owners of the cattle, and took away great numbers of sheep and camels and went back to Jerusalem.

2 Chronicles 15:1 And the spirit of God came on Azariah, the son of Oded;

2 Chronicles 15:2 And he came face to face with Asa and said to him, Give ear to me, Asa and all Judah and Benjamin: the Lord is with you while you are with him; if your heart’s desire is for him, he will be near you, but if you give him up, he will give you up.

2 Chronicles 15:3 Now for a long time Israel has been without the true God, and without a teaching priest and without the law;

2 Chronicles 15:4 But when in their trouble they were turned to the Lord, the God of Israel, searching after him, he let their search be rewarded.

2 Chronicles 15:5 In those times there was no peace for him who went out or for him who came in, but great trouble was on all the people of the lands.

2 Chronicles 15:6 And they were broken by divisions, nation against nation and town against town, because God sent all sorts of trouble on them.

2 Chronicles 15:7 But be you strong and let not your hands be feeble, for your work will be rewarded.

2 Chronicles 15:8 And Asa, hearing these words of Azariah, the son of Oded the prophet, took heart and put away all the disgusting things out of all the land of Judah and Benjamin, and out of the towns which

he had taken from the hill-country of Ephraim; and he made new again the altar of the Lord in front of the covered way of the Lord's house.

2 Chronicles 15:9 And he got together all Judah and Benjamin and those of Ephraim and Manasseh and Simeon who were living with them; for numbers of them came to him out of Israel when they saw that the Lord his God was with him.

2 Chronicles 15:10 So they came together at Jerusalem in the third month, in the fifteenth year of the rule of Asa.

2 Chronicles 15:11 And that day they made offerings to the Lord of the things they had taken in war, seven hundred oxen and seven thousand sheep.

2 Chronicles 15:12 And they made an agreement to be true to the Lord, the God of their fathers, with all their heart and all their soul;

2 Chronicles 15:13 And that anyone, small or great, man or woman, who was not true to the Lord, the God of Israel, would be put to death.

2 Chronicles 15:14 And they made an oath to the Lord, with a loud voice, sounding wind-instruments and horns.

2 Chronicles 15:15 And all Judah was glad because of the oath, for they had taken it with all their heart, turning to the Lord with all their desire; and he was with them and gave them rest on every side.

2 Chronicles 15:16 And Asa would not let Maacah, his mother, be queen, because she had made a disgusting image for Asherah; and Asa had her image cut down and broken up and burned by the stream Kidron.

2 Chronicles 15:17 But the high places were not taken away out of Israel; but still the heart of Asa was true to the Lord all his life.

2 Chronicles 15:18 He took into the house of God all the things which his father had made holy and those which he himself had made holy, silver and gold and vessels.

2 Chronicles 15:19 And there was no more war till the thirty-fifth year of the rule of Asa.

2 Chronicles 16:1 In the thirty-sixth year of the rule of Asa, Baasha, king of Israel, went up against Judah, building Ramah so that no one was able to go out or in to Asa, king of Judah.

2 Chronicles 16:2 Then Asa took silver and gold out of the stores of the Lord's house and of the king's store-house, and sent to Ben-hadad, king of Aram, at Damascus, saying,

2 Chronicles 16:3 Let there be an agreement between me and you as there was between my father and your father: see, I have sent you silver and gold; go and put an end to your agreement with Baasha, king of Israel, so that he may give up attacking me.

2 Chronicles 16:4 And Ben-hadad did as King Asa said, and sent the captains of his armies against the towns of Israel, attacking Ijon and Dan and Abel-maim, and all the store-towns of Naphtali.

2 Chronicles 16:5 Then Baasha, hearing of it, put a stop to the building of Ramah, and let his work come to an end.

2 Chronicles 16:6 Then King Asa, with all Judah, took away the stones and wood with which Baasha was building Ramah, and he made use of them for building Geba and Mizpah.

2 Chronicles 16:7 At that time Hanani the seer came to Asa, king of Judah, and said to him, Because you have put your faith in the king of Aram and not in the Lord your God, the army of the king of Aram has got away out of your hands.

2 Chronicles 16:8 Were not the Ethiopians and the Lubim a very great army, with war-carriages and horsemen more than might be numbered? but because your faith was in the Lord, he gave them up into your hands.

2 Chronicles 16:9 For the eyes of the Lord go this way and that, through all the earth, letting it be seen that he is the strong support of those whose hearts are true to him. In this you have done foolishly, for from now you will have wars.

2 Chronicles 16:10 Then Asa was angry with the seer, and put him in prison, burning with wrath against him because of this thing. And at the same time Asa was cruel to some of the people.

2 Chronicles 16:11 Now the acts of Asa, first and last, are recorded in the book of the kings of Judah and Israel.

2 Chronicles 16:12 In the thirty-ninth year of his rule, Asa had a very bad disease of the feet; but he did not go to the Lord for help in his disease, but to medical men.

2 Chronicles 16:13 So Asa went to rest with his fathers, and death came to him in the forty-first year of his rule.

2 Chronicles 16:14 And they put him into the resting-place which he had made for himself in the town of David, in a bed full of sweet perfumes of all sorts of spices, made by the perfumer’s art, and they made a great burning for him.

2 Chronicles 17:1 And Jehoshaphat his son became king in his place, and made himself strong against Israel.

2 Chronicles 17:2 He put forces in all the walled towns of Judah, and responsible chiefs in the land of Judah and in the towns of Ephraim, which Asa his father had taken.

2 Chronicles 17:3 And the Lord was with Jehoshaphat, because he went in the early ways of his father, not turning to the Baals,

2 Chronicles 17:4 But turning to the God of his father and keeping his laws, and not doing as Israel did.

2 Chronicles 17:5 So the Lord made his kingdom strong; and all Judah gave offerings to Jehoshaphat, and he had great wealth and honour.

2 Chronicles 17:6 His heart was lifted up in the ways of the Lord; and he went so far as to take away the high places and the wood pillars out of Judah.

2 Chronicles 17:7 In the third year of his rule he sent Benhail and Obadiah and Zechariah and Nethanel and Micaiah, his captains, as teachers into the towns of Judah;

2 Chronicles 17:8 And with them, Shemaiah and Nethaniah and Zebadiah and Asahel and Shemiramoth and Jehonathan and Adonijah and Tobijah and Tob-adonijah, the Levites; and Elishama and Jehoram the priests.

2 Chronicles 17:9 And they gave teaching in Judah and had the book of the law of the Lord with them; they went through all the towns of Judah teaching the people.

2 Chronicles 17:10 And the fear of the Lord was on all the kingdoms of the lands round Judah, so that they made no wars against Jehoshaphat.

2 Chronicles 17:11 And some of the Philistines took offerings to Jehoshaphat, and made him payments of silver; and the Arabians gave him flocks, seven thousand, seven hundred sheep, and seven thousand, seven hundred he-goats.

2 Chronicles 17:12 Jehoshaphat became greater and greater, and made strong towers and store-towns in Judah.

2 Chronicles 17:13 He had much property in the towns of Judah; he had forces of armed men, great and strong, in Jerusalem.

2 Chronicles 17:14 This is the number of them, listed by their families, the captains of thousands of Judah: Adnah, the captain, and with him three hundred thousand men of war;

2 Chronicles 17:15 Second to him Jehohanan, the captain, and with him two hundred and eighty thousand;

2 Chronicles 17:16 After him Amasiah, the son of Zichri, who freely gave himself to the Lord, and with him two hundred thousand men of war;

2 Chronicles 17:17 And the captains of Benjamin: Eliada, a great man of war, and with him two hundred thousand armed with bows and body-covers;

2 Chronicles 17:18 And after him Jehozabad, and with him a hundred and eighty thousand trained for war.

2 Chronicles 17:19 These were the men who were waiting on the king, in addition to those placed by the king in the walled towns through all Judah.

2 Chronicles 18:1 Now Jehoshaphat had great wealth and honour, and his son was married to Ahab's daughter.

2 Chronicles 18:2 And after some years he went down to Samaria to see Ahab. And Ahab made a feast for him and the people who were with him, putting to death great numbers of sheep and oxen; and he got Jehoshaphat to go with him to Ramoth-gilead.

2 Chronicles 18:3 For Ahab, king of Israel, said to Jehoshaphat, king of Judah, Will you go with me to Ramoth-gilead? And he said, I am as you are, and my people as your people; we will be with you in the war.

2 Chronicles 18:4 Then Jehoshaphat said to the king of Israel, Let us now get directions from the Lord.

2 Chronicles 18:5 So the king of Israel got together all the prophets, four hundred men, and said to them, Am I to go to Ramoth-gilead to make war or not? And they said, Go up: for God will give it into the hands of the king.

2 Chronicles 18:6 But Jehoshaphat said, Is there no other prophet of the Lord here from whom we may get directions?

2 Chronicles 18:7 And the king of Israel said to Jehoshaphat, There is still one man by whom we may get directions from the Lord, but I have no love for him, because he has never been a prophet of good to me, but only of evil: he is Micaiah, the son of Imla. And Jehoshaphat said, Let not the king say so.

2 Chronicles 18:8 Then the king of Israel sent for one of his unsexed servants and said, Go quickly and come back with Micaiah, the son of Imla.

2 Chronicles 18:9 Now the king of Israel and Jehoshaphat, the king of Judah, were seated on their seats of authority, dressed in their robes, by the doorway into Samaria; and all the prophets were acting as prophets before them.

2 Chronicles 18:10 And Zedekiah, the son of Chenaanah, made himself iron horns and said, The Lord says, Pushing back the Aramaeans with these, you will put an end to them completely.

2 Chronicles 18:11 And all the prophets said the same thing, saying, Go up to Ramoth-gilead, and it will go well for you, for the Lord will give it into the hands of the king.

2 Chronicles 18:12 Now the servant who had gone to get Micaiah said to him, See now, all the prophets with one voice are saying good things to the king; so let your words be like theirs, and say good things.

2 Chronicles 18:13 And Micaiah said, By the living Lord, whatever the Lord says to me I will say.

2 Chronicles 18:14 When he came to the king, the king said to him, Micaiah, are we to go to Ramoth-gilead to make war or not? And he said,

Go up, and it will go well for you; and they will be given up into your hands.

2 Chronicles 18:15 And the king said to him, Have I not, again and again, put you on your oath to say nothing to me but what is true in the name of the Lord?

2 Chronicles 18:16 Then he said, I saw all Israel wandering on the mountains like sheep without a keeper; and the Lord said, These have no master: let them go back, every man to his house in peace.

2 Chronicles 18:17 And the king of Israel said to Jehoshaphat, Did I not say that he would not be a prophet of good to me, but of evil?

2 Chronicles 18:18 Then he said, Give ear now to the word of the Lord: I saw the Lord seated on his seat of power, and all the army of heaven in their places, at his right hand and at his left.

2 Chronicles 18:19 And the Lord said, How may Ahab, king of Israel, be tricked into going up to Ramoth-gilead to his death? And one said one thing and one another.

2 Chronicles 18:20 Then a spirit came forward and took his place before the Lord and said, I will get him to do it by a trick. And the Lord said to him, How?

2 Chronicles 18:21 And he said, I will go out and be a spirit of deceit in the mouth of all his prophets. And the Lord said, Your trick will have its effect on him: go out and do so.

2 Chronicles 18:22 And now, see, the Lord has put a spirit of deceit in the mouth of these prophets of yours; and the Lord has said evil against you.

2 Chronicles 18:23 Then Zedekiah, the son of Chenaanah, came near and gave Micaiah a blow on the side of his face, saying, Where is the spirit of the Lord whose word is in you?

2 Chronicles 18:24 And Micaiah said, Truly, you will see on that day when you go into an inner room to keep yourself safe.

2 Chronicles 18:25 And the king of Israel said, Take Micaiah and send him back to Amon, the ruler of the town, and to Joash, the king's son;

2 Chronicles 18:26 And say, By the king's order this man is to be put in prison, and given prison food till I come back in peace.

2 Chronicles 18:27 And Micaiah said, If you come back at all in peace, the Lord has not sent his word by me.

2 Chronicles 18:28 So the king of Israel and Jehoshaphat, the king of Judah, went up to Ramoth-gilead.

2 Chronicles 18:29 And the king of Israel said to Jehoshaphat, I will make a change in my clothing, so that I do not seem to be the king, and

will go into the fight; but do you put on your robes. So the king of Israel made a change in his dress, and they went to the fight.

2 Chronicles 18:30 Now the king of Aram had given orders to the captains of his war-carriages, saying, Make no attack on small or great, but only on the king of Israel.

2 Chronicles 18:31 So when the captains of the war-carriages saw Jehoshaphat, they said, It is the king of Israel. And turning about, they came round him, but Jehoshaphat gave a cry, and the Lord came to his help, and God sent them away from him.

2 Chronicles 18:32 Now when the captains of the war-carriages saw that he was not the king of Israel, they went back from going after him.

2 Chronicles 18:33 And a certain man sent an arrow from his bow without thought of its direction, and gave the king of Israel a wound where his breastplate was joined to his clothing; so he said to the driver of his war-carriage, Go to one side and take me away out of the army, for I am badly wounded.

2 Chronicles 18:34 But the fight became more violent while the day went on; and the king of Israel was supported in his war-carriage facing the Aramaeans till the evening; and by sundown he was dead.

2 Chronicles 19:1 And Jehoshaphat, king of Judah, went back to his house in Jerusalem in peace.

2 Chronicles 19:2 And Jehu, the son of Hanani the seer, went to King Jehoshaphat and said to him, Is it right for you to go to the help of evil-doers, loving the haters of the Lord? because of this, the wrath of the Lord has come on you.

2 Chronicles 19:3 But still there is some good in you, for you have put away the wood pillars out of the land, and have given your heart to the worship of God.

2 Chronicles 19:4 And Jehoshaphat was living in Jerusalem; and he went out again among the people, from Beer-sheba to the hill-country of Ephraim, guiding them back to the Lord, the God of their fathers.

2 Chronicles 19:5 And he put judges through all the land, in every walled town of Judah,

2 Chronicles 19:6 And said to the judges, Take care what you do, for you are judging not for man but for the Lord, and he is with you in the decisions you give.

2 Chronicles 19:7 So now let the fear of the Lord be in you; do your work with care; for in the Lord our God there is no evil, or respect for high position, or taking of payment to do wrong.

2 Chronicles 19:8 Then in Jerusalem he gave authority to certain of the Levites and the priests and the heads of families of Israel to give decisions for the Lord, and in the causes of those living in Jerusalem.

2 Chronicles 19:9 And he gave them their orders, saying, You are to do your work in the fear of the Lord, in good faith and with a true heart.

2 Chronicles 19:10 And if any cause comes before you from your brothers living in their towns, where the death punishment is in question, or where there are questions of law or order, or rules or decisions, make them take care that they are not in the wrong before the Lord, so that wrath may not come on you and on your brothers; do this and you yourselves will not be in the wrong.

2 Chronicles 19:11 And now, Amariah, the chief priest, is over you in all questions to do with the Lord; and Zebadiah the son of Ishmael, the head of the family of Judah, in everything to do with the king's business; and the Levites will be overseers for you. Be strong to do the work; and may the Lord be with the upright.

2 Chronicles 20:1 Now after this, the children of Moab and the children of Ammon, and with them some of the Meunim, made war against Jehoshaphat.

2 Chronicles 20:2 And they came to Jehoshaphat with the news, saying, A great army is moving against you from Edom across the sea; and now they are in Hazazon-tamar (which is En-gedi).

2 Chronicles 20:3 Then Jehoshaphat, in his fear, went to the Lord for directions, and gave orders all through Judah for the people to go without food.

2 Chronicles 20:4 And Judah came together to make prayer for help from the Lord; from every town of Judah they came to give worship to the Lord.

2 Chronicles 20:5 And Jehoshaphat took his place in the meeting of Judah and Jerusalem, in the house of the Lord in front of the new open space,

2 Chronicles 20:6 And said, O Lord, the God of our fathers, are you not God in heaven? are you not ruler over all the kingdoms of the nations? and in your hands are power and strength so that no one is able to keep his place against you.

2 Chronicles 20:7 Did you not, O Lord our God, after driving out the people of this land before your people Israel, give it to the seed of Abraham, your friend, for ever?

2 Chronicles 20:8 And they made it their living-place, building there a holy house for your name, and saying,

2 Chronicles 20:9 If evil comes on us, the sword, or punishment, or disease, or need of food, we will come to this house and to you, (for your name is in this house,) crying to you in our trouble, and you will give us salvation in answer to our cry.

2 Chronicles 20:10 And now, see, the children of Ammon and Moab and the people of Mount Seir, whom you kept Israel from attacking when

they came out of Egypt, so that turning to one side they did not send destruction on them:

2 Chronicles 20:11 See now, how as our reward they have come to send us out of your land which you have given us as our heritage.

2 Chronicles 20:12 O our God, will you not be their judge? for our strength is not equal to this great army which is coming against us; and we are at a loss what to do: but our eyes are on you.

2 Chronicles 20:13 And all Judah were waiting before the Lord, with their little ones, their wives, and their children.

2 Chronicles 20:14 Then, before all the meeting, the spirit of the Lord came on Jahaziel, the son of Zechariah, son of Benaiah, son of Jeiel, son of Mattaniah, a Levite and one of the family of Asaph;

2 Chronicles 20:15 And he said, Give ear, O Judah, and you people of Jerusalem, and you, King Jehoshaphat: the Lord says to you, Have no fear and do not be troubled on account of this great army; for the fight is not yours but God's.

2 Chronicles 20:16 Go down against them tomorrow: see, they are coming up by the slope of Ziz; at the end of the valley, before the waste land of Jeruel, you will come face to face with them.

2 Chronicles 20:17 There will be no need for you to take up arms in this fight; put yourselves in position, and keep where you are, and you will see the salvation of the Lord with you, O Judah and Jerusalem: have no fear and do not be troubled: go out against them tomorrow, for the Lord is with you.

2 Chronicles 20:18 Then Jehoshaphat went down with his face to the earth, and all Judah and the people of Jerusalem gave worship to the Lord, falling down before him.

2 Chronicles 20:19 And the Levites, the children of the Kohathites and the Korahites, got to their feet and gave praise to the Lord, the God of Israel, with a loud voice.

2 Chronicles 20:20 And early in the morning they got up and went out to the waste land of Tekoa: and when they were going out, Jehoshaphat took his station and said to them, Give ear to me, O Judah and you people of Jerusalem: have faith in the Lord your God and you will be safe; have faith in his prophets and all will go well for you.

2 Chronicles 20:21 And after discussion with the people, he put in their places those who were to make melody to the Lord, praising him in holy robes, while they went at the head of the army, and saying, May the Lord be praised, for his mercy is unchanging for ever.

2 Chronicles 20:22 And at the first notes of song and praise the Lord sent a surprise attack against the children of Ammon and Moab and the people of Mount Seir, who had come against Judah; and they were overcome.

2 Chronicles 20:23 And the children of Ammon and Moab made an attack on the people of Mount Seir with a view to their complete destruction; and when they had put an end to the people of Seir, everyman's hand was turned against his neighbour for his destruction.

2 Chronicles 20:24 And Judah came to the watchtower of the waste land, and looking in the direction of the army, they saw only dead bodies stretched on the earth; no living man was to be seen.

2 Chronicles 20:25 And when Jehoshaphat and his people came to take their goods from them, they saw beasts in great numbers, and wealth and clothing and things of value, more than they were able to take away; all this they took for themselves, and they were three days getting it away, there was so much.

2 Chronicles 20:26 On the fourth day they all came together in the Valley of Blessing, and there they gave blessing to the Lord; for which cause that place has been named the Valley of Blessing to this day.

2 Chronicles 20:27 Then all the men of Judah and Jerusalem went back, with Jehoshaphat at their head, coming back to Jerusalem with joy; for the Lord had made them glad over their haters.

2 Chronicles 20:28 So they came to Jerusalem with corded instruments and wind-instruments into the house of the Lord.

2 Chronicles 20:29 And the fear of God came on all the kingdoms of the lands, when they had news of how the Lord made war on those who came against Israel.

2 Chronicles 20:30 So the kingdom of Jehoshaphat was quiet, for the Lord gave him rest on every side.

2 Chronicles 20:31 And Jehoshaphat was king over Judah: he was thirty-five years old when he became king, and he was ruling for twenty-five years in Jerusalem: his mother's name was Azubah, the daughter of Shilhi.

2 Chronicles 20:32 He went in the ways of his father Asa, not turning away, but doing right in the eyes of the Lord.

2 Chronicles 20:33 The high places, however, were not taken away, and the hearts of the people were still not true to the God of their fathers.

2 Chronicles 20:34 Now as for the rest of the acts of Jehoshaphat, first and last, they are recorded in the words of Jehu, the son of Hanani, which were put in the book of the kings of Israel.

2 Chronicles 20:35 After this Jehoshaphat, king of Judah, became friends with Ahaziah, king of Israel, who did much evil:

2 Chronicles 20:36 Together they made ships to go to Tarshish, building them in Ezion-geber.

2 Chronicles 20:37 Then the word of Eliezer the prophet, the son of Dodavahu of Mareshah, came against Jehoshaphat, saying, Because you have let yourself be joined with Ahaziah, the Lord has sent destruction

on your works. And the ships were broken and were not able to go to Tarshish.

2 Chronicles 21:1 And Jehoshaphat went to rest with his fathers, and his body was put into the earth in the town of David. And Jehoram his son became king in his place.

2 Chronicles 21:2 And he had brothers, sons of Jehoshaphat, Azariah, Jehiel, Zechariah, Azariah, Michael, and Shephatiah; all these were sons of Jehoshaphat, king of Israel.

2 Chronicles 21:3 And their father gave them much silver and gold and things of great value, as well as walled towns in Judah; but the kingdom he gave to Jehoram, because he was the oldest.

2 Chronicles 21:4 Now when Jehoram had taken his place over his father's kingdom, and had made his position safe, he put all his brothers to death with the sword, as well as some of the princes of Israel.

2 Chronicles 21:5 Jehoram was thirty-two years old when he became king; and he was ruling in Jerusalem for eight years.

2 Chronicles 21:6 He went in the ways of the kings of Israel, and did as the family of Ahab did, for the daughter of Ahab was his wife; and he did evil in the eyes of the Lord.

2 Chronicles 21:7 But it was not the Lord's purpose to send destruction on the family of David, because of the agreement he had made with David, when he said he would give to him and to his sons a light for ever.

2 Chronicles 21:8 In his time Edom made themselves free from the rule of Judah, and took a king for themselves.

2 Chronicles 21:9 Then Jehoram went over with his captains and all his war-carriages ... made an attack by night on the Edomites, whose forces were all round him ... on the captains of the war-carriages.

2 Chronicles 21:10 So Edom made themselves free from the rule of Judah, to this day: and at the same time Libnah made itself free from his rule; because he was turned away from the Lord, the God of his fathers.

2 Chronicles 21:11 And more than this, he made high places in the mountains of Judah, teaching the people of Jerusalem to go after false gods, and guiding Judah away from the true way.

2 Chronicles 21:12 And a letter came to him from Elijah the prophet, saying, The Lord, the God of your father David, says, Because you have not kept to the ways of your father Jehoshaphat or the ways of Asa, king of Judah,

2 Chronicles 21:13 But have gone in the way of the kings of Israel, and have made Judah and the people of Jerusalem go after false gods, as the family of Ahab did: and because you have put to death your father's sons, your brothers, who were better than yourself:

2 Chronicles 21:14 Now, truly, the Lord will send a great destruction on your people and your children and your wives and everything which is yours:

2 Chronicles 21:15 And you yourself will undergo the cruel pains of a disease in your stomach, so that day by day your inside will be falling out because of the disease.

2 Chronicles 21:16 Then the Philistines and the Arabians, who are by Ethiopia, were moved by the Lord to make war on Jehoram;

2 Chronicles 21:17 And they came up against Judah, forcing a way into it, and took away all the goods in the king's house, as well as his sons and his wives; so that he had no son but only Jehoahaz, the youngest.

2 Chronicles 21:18 And after all this the Lord sent on him a disease of the stomach from which it was impossible for him to be made well.

2 Chronicles 21:19 And time went on, and after two years, his inside falling out because of the disease, he came to his death in cruel pain. And his people made no burning for him like the burning made for his fathers.

2 Chronicles 21:20 He was thirty-two years old when he became king, and he was ruling in Jerusalem for eight years: and at his death he was not regretted; they put his body into the earth in the town of David, but not in the resting-place of the kings.

2 Chronicles 22:1 And the people of Jerusalem made Ahaziah, his youngest son, king in his place, for the band of men who came with the Arabians to the army had put all the older sons to death. So Ahaziah, the son of Jehoram, became king.

2 Chronicles 22:2 Ahaziah was twenty-two years old when he became king, and he was ruling in Jerusalem for one year. His mother's name was Athaliah, the daughter of Omri.

2 Chronicles 22:3 He went in the ways of the family of Ahab, for his mother was his teacher in evil-doing.

2 Chronicles 22:4 And he did evil in the eyes of the Lord, as the family of Ahab did; for after the death of his father they were his guides to his destruction.

2 Chronicles 22:5 Acting on their suggestion, he went with Jehoram, son of Ahab, king of Israel, to make war on Hazael, king of Aram, at Ramoth-gilead: and Joram was wounded by the bowmen.

2 Chronicles 22:6 And he went back to Jezreel to get well from the wounds which they had given him at Ramah when he was fighting against Hazael, king of Aram. And Ahaziah, the son of Jehoram, king of Judah, went down to Jezreel to see Jehoram, the son of Ahab, because he was ill.

2 Chronicles 22:7 Now by the purpose of God, Ahaziah’s journey to see Jehoram was the cause of his downfall: for when he came there, he went out with Jehoram against Jehu, the son of Nimshi, who had been marked out by the Lord for the destruction of the family of Ahab.

2 Chronicles 22:8 Now when Jehu was effecting the punishment of the family of Ahab, he came to the princes of Judah and the sons of Ahaziah’s brothers, the servants of Ahaziah, and put them to death.

2 Chronicles 22:9 And he went in search of Ahaziah; and when they came where he was, (for he was in a secret place in Samaria,) they took him to Jehu and put him to death; then they put his body to rest in the earth, for they said, He is the son of Jehoshaphat, whose heart was true to the Lord. So the family of Ahaziah had no power to keep the kingdom.

2 Chronicles 22:10 Now when Athaliah, the mother of Ahaziah, saw that her son was dead, she had all the rest of the seed of the kingdom of Judah put to death.

2 Chronicles 22:11 But Jehoshabeath, the daughter of the king, secretly took Joash, the son of Ahaziah, away from among the king’s sons who were put to death, and put him and the woman who took care of him in a bedroom. So Jehoshabeath, the daughter of King Jehoram, the wife of Jehoiada the priest and sister of Ahaziah, kept him safe from Athaliah, so that she did not put him to death.

2 Chronicles 22:12 And she kept him safe with her in the house of God for six years, while Athaliah was ruling the land.

2 Chronicles 23:1 In the seventh year, Jehoiada made himself strong, and made an agreement with the captains of hundreds, Azariah, the son of Jeroham, Ishmael, the son of Jehohanan, Azariah, the son of Obed, Maaseiah, the son of Adaiah, and Elishaphat, the son of Zichri.

2 Chronicles 23:2 And they went through Judah, getting together the Levites and the heads of families in Israel from all the towns of Judah, and they came to Jerusalem.

2 Chronicles 23:3 And all the people made an agreement with the king in the house of God. And he said to them, Truly, the king’s son will be king, as the Lord has said about the sons of David.

2 Chronicles 23:4 This is what you are to do: let a third of you, of the priests and Levites, who come in on the Sabbath, keep the doors;

2 Chronicles 23:5 And a third are to be stationed at the king’s house; and a third at the doorway of the horses: while all the people are waiting in the open spaces round the house of the Lord.

2 Chronicles 23:6 But let no one come into the house of the Lord but only the priests and those of the Levites who have work to do there; they may go in for they are holy; but the rest of the people are to keep the orders of the Lord.

2 Chronicles 23:7 And the Levites are to make a circle round the king, every man being armed; and any man who comes into the house is to be put to death; you are to keep with the king when he comes in and when he goes out.

2 Chronicles 23:8 So the Levites and all Judah did as Jehoiada the priest had given them orders: every one took with him his men, those who were to come in and those who were to go out on the Sabbath; for Jehoiada had not sent away the divisions.

2 Chronicles 23:9 Then Jehoiada the priest gave to the captains of hundreds the spears and body-covers which had been King David's and which were kept in the house of God.

2 Chronicles 23:10 And he put all the people in position, every man with his instruments of war in his hand, from the right side of the house to the left, by the altar and the house and all round the king.

2 Chronicles 23:11 Then they made the king's son come out, and they put the crown on his head and gave him the arm-bands and made him king: and Jehoiada and his sons put the holy oil on him and said, Long life to the king.

2 Chronicles 23:12 Now Athaliah, hearing the noise of the people running and praising the king, came to the people in the house of the Lord:

2 Chronicles 23:13 And looking, she saw the king in his place by the pillar at the doorway, and the captains and the horns by his side; and all the people of the land were giving signs of joy and sounding the horns; and the makers of melody were playing on instruments of music, taking the chief part in the song of praise. Then Athaliah, violently parting her robes, said, Broken faith, broken faith!

2 Chronicles 23:14 Then Jehoiada the priest gave orders to the captains of hundreds who had authority over the army, saying, Take her outside the lines, and let anyone who goes after her be put to death with the sword. For the priest said, Let her not be put to death in the house of the Lord.

2 Chronicles 23:15 So they put their hands on her, and she went to the king's house by the doorway of the king's horses; and there she was put to death.

2 Chronicles 23:16 And Jehoiada made an agreement between the Lord and all the people and the king, that they would be the Lord's people.

2 Chronicles 23:17 Then all the people went to the house of Baal and had it pulled down, and its altars and images broken up; and Mattan, the priest of Baal, they put to death before the altars.

2 Chronicles 23:18 And Jehoiada put the work and the care of the house of the Lord into the hands of the priests and the Levites, who had

been grouped in divisions by David to make burned offerings to the Lord, as it is recorded in the law of Moses, with joy and song as David had said.

2 Chronicles 23:19 And he put door-keepers at the doors of the Lord’s house, to see that no one who was unclean in any way might come in.

2 Chronicles 23:20 Then he took the captains of hundreds and the chiefs and the rulers of the people and all the people of the land, and they came down with the king from the house of the Lord through the higher doorway into the king’s house, and put the king on the seat of the kingdom.

2 Chronicles 23:21 So all the people of the land were glad and the town was quiet, for they had put Athaliah to death with the sword.

2 Chronicles 24:1 Joash was seven years old when he became king, and he was ruling for forty years in Jerusalem: his mother’s name was Zibiah of Beer-sheba.

2 Chronicles 24:2 And Joash did what was right in the eyes of the Lord as long as Jehoiada the priest was living.

2 Chronicles 24:3 And Jehoiada took two wives for him, and he became the father of sons and daughters.

2 Chronicles 24:4 Now after this Joash had a desire to put the house of the Lord into good order again;

2 Chronicles 24:5 And getting together the priests and Levites, he said to them, Go out into the towns of Judah year by year, and get from all Israel money to keep the house of your God in good condition; and see that this is done without loss of time. The Levites, however, were slow in doing so.

2 Chronicles 24:6 Then the king sent for Jehoiada, the chief priest, and said to him, Why have you not given the Levites orders that the tax fixed by Moses, the servant of the Lord, and by the meeting of Israel, for the Tent of witness, is to be got in from Judah and Jerusalem and handed over?

2 Chronicles 24:7 For the house of the Lord had been broken up by Athaliah, that evil woman, and her sons; and all its holy things they had given to the Baals.

2 Chronicles 24:8 So at the king’s order they made a chest and put it outside the doorway of the house of the Lord.

2 Chronicles 24:9 And an order was sent out through all Judah and Jerusalem that payment was to be made to the Lord of the tax which Moses, the servant of God, had put on Israel in the waste land.

2 Chronicles 24:10 And all the chiefs and all the people came gladly and put their money into the chest, till they had all given.

2 Chronicles 24:11 So when the chest was taken to the king's servants by the Levites, and they saw that there was much money in it, the king's scribe and the chief priest's servant took the money out, and put the chest back in its place. They did this day by day, and got together a great amount of money.

2 Chronicles 24:12 Then the king and Jehoiada gave it to those who were responsible for getting the work done on the Lord's house, and with it they got wall-builders and woodworkers and metal-workers to put the house of the Lord in good order again.

2 Chronicles 24:13 So the workmen did their work, making good what was damaged and building up the house of God till it was strong and beautiful again.

2 Chronicles 24:14 And when the work was done, they took the rest of the money to the king and Jehoiada, and it was used for making the vessels for the house of the Lord, all the vessels needed for the offerings, the spoons and the vessels of gold and silver. And as long as Jehoiada was living, the regular burned offerings were offered in the house of the Lord.

2 Chronicles 24:15 But Jehoiada became old and full of days, and he came to his end; he was a hundred and thirty years old at the time of his death.

2 Chronicles 24:16 And they put him into his last resting-place in the town of David, among the kings, because he had done good in Israel for God and for his house.

2 Chronicles 24:17 Now after the death of Jehoiada, the chiefs of Judah came and went down on their faces before the king. Then the king gave ear to them.

2 Chronicles 24:18 And they gave up the house of the Lord God of their fathers, and became worshippers of pillars of wood and of the images; and because of this sin of theirs, wrath came on Judah and Jerusalem.

2 Chronicles 24:19 And the Lord sent them prophets to make them come back to him; and they gave witness against them, but they would not give ear.

2 Chronicles 24:20 Then the spirit of God came on Zechariah, the son of Jehoiada the priest, and, getting up before the people, he said to them, God has said, Why do you go against the orders of the Lord, so that everything goes badly for you? because you have given up the Lord, he has given you up.

2 Chronicles 24:21 But when they had made a secret design against him, he was stoned with stones, by the king's order, in the outer square of the Lord's house.

2 Chronicles 24:22 So King Joash did not keep in mind how good Jehoiada his father had been to him, but put his son to death. And in the hour of his death he said, May the Lord see it and take payment!

2 Chronicles 24:23 Now in the spring, the army of the Aramaeans came up against him; they came against Judah and Jerusalem, putting to death all the great men of the people and sending all the goods they took from them to the king of Damascus.

2 Chronicles 24:24 For though the army of Aram was only a small one, the Lord gave a very great army into their hands, because they had given up the Lord, the God of their fathers. So they put into effect the punishment of Joash.

2 Chronicles 24:25 And when they had gone away from him, (for he was broken with disease,) his servants made a secret design against him because of the blood of the son of Jehoiada the priest, and they put him to death on his bed; and they put his body into the earth in the town of David, but not in the resting-place of the kings.

2 Chronicles 24:26 Those who made designs against him were Zabad, the son of Shimeath, an Ammonite woman, and Jehozabad, the son of Shimrith, a Moabite woman.

2 Chronicles 24:27 Now the story of his sons, and all the words said by the prophet against him, and the building up again of the Lord’s house, are recorded in the account in the book of the kings. And Amaziah his son became king in his place.

2 Chronicles 25:1 Amaziah was twenty-five years old when he became king, and he was ruling in Jerusalem for twenty-nine years; his mother’s name was Jehoaddan of Jerusalem.

2 Chronicles 25:2 He did what was right in the eyes of the Lord, but his heart was not completely true to the Lord.

2 Chronicles 25:3 Now when he became strong in the kingdom, he put to death those men who had taken the life of the king his father.

2 Chronicles 25:4 But he did not put their children to death, for he kept the orders of the Lord recorded in the book of the law of Moses, saying, The fathers are not to be put to death for their children or the children for their fathers, but a man is to be put to death for the sin which he himself has done.

2 Chronicles 25:5 Then Amaziah got all Judah together and put them in order by their families, even all Judah and Benjamin, under captains of thousands and captains of hundreds: and he had those of twenty years old and over numbered, and they came to three hundred thousand of the best fighting-men, trained for war and in the use of the spear and the body-cover.

2 Chronicles 25:6 And for a hundred talents of silver, he got a hundred thousand fighting-men from Israel.

2 Chronicles 25:7 But a man of God came to him, saying, O king, let not the army of Israel go with you; for the Lord is not with Israel, that is, the children of Ephraim.

2 Chronicles 25:8 But go yourself, and be strong in war; God will not let you go down before those who are fighting against you; for God has power to give help or to send you down before your attackers.

2 Chronicles 25:9 Then Amaziah said to the man of God, But what is to be done about the hundred talents which I have given for the armed band of Israel? And the man of God in answer said, God is able to give you much more than this.

2 Chronicles 25:10 So Amaziah, separating the armed band which had come to him from Ephraim, sent them back again; which made them very angry with Judah, and they went back burning with wrath.

2 Chronicles 25:11 Then Amaziah took heart, and went out at the head of his people and came to the Valley of Salt, where he put to death ten thousand of the children of Seir;

2 Chronicles 25:12 And ten thousand more the children of Israel took living, and made them go up to the top of the rock, pushing them down from the top of the rock so that their bodies were broken by the fall.

2 Chronicles 25:13 But the men of the band which Amaziah sent back and did not take with him to the fight, made attacks on the towns of Judah from Samaria to Beth-horon, putting to death three thousand of their people and taking away a great store of their goods.

2 Chronicles 25:14 Now when Amaziah came back from the destruction of the Edomites, he took the gods of the children of Seir and made them his gods, worshipping them and burning offerings before them.

2 Chronicles 25:15 And so the wrath of the Lord was moved against Amaziah, and he sent a prophet to him, who said, Why have you gone after the gods of the people who have not given their people salvation from your hands?

2 Chronicles 25:16 But while he was talking to him the king said to him, Have we made you one of the king’s government? say no more, or it will be the cause of your death. Then the prophet gave up protesting, and said, It is clear to me that God’s purpose is your destruction, because you have done this and have not given ear to my words.

2 Chronicles 25:17 Then Amaziah, king of Judah, acting on the suggestion of his servants, sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us have a meeting face to face.

2 Chronicles 25:18 And Joash, king of Israel, sent to Amaziah, king of Judah, saying, The thorn-tree in Lebanon sent to the cedar in Lebanon, saying, Give your daughter to my son for a wife: and a beast

from the woodland in Lebanon went by, crushing the thorn under his feet.

2 Chronicles 25:19 You say, See, I have overcome Edom; and your heart is lifted up with pride: now keep in your country; why do you make causes of trouble, putting yourself, and Judah with you, in danger of downfall?

2 Chronicles 25:20 But Amaziah gave no attention; and this was the purpose of God, so that he might give them up into the hands of Joash, because they had gone after the gods of Edom.

2 Chronicles 25:21 And so Joash, king of Israel, went up; and he and Amaziah, king of Judah, came face to face at Beth-shemesh in Judah.

2 Chronicles 25:22 And Judah was overcome before Israel, and they went in flight, every man to his tent.

2 Chronicles 25:23 And Joash, king of Israel, made Amaziah, king of Judah, the son of Joash, the son of Jehoahaz, prisoner at Beth-shemesh, and took him to Jerusalem; and he had the wall of Jerusalem pulled down from the doorway of Ephraim to the doorway in the angle, four hundred cubits.

2 Chronicles 25:24 And he took all the gold and silver and all the vessels which were in the house of the Lord, under the care of Obed-edom, and all the wealth from the king’s house, as well as those whose lives would be the price of broken faith, and went back to Samaria.

2 Chronicles 25:25 Amaziah, son of Joash, king of Judah, went on living for fifteen years after the death of Joash, the son of Jehoahaz, king of Israel.

2 Chronicles 25:26 Now the rest of the acts of Amaziah, first and last, are they not recorded in the book of the kings of Judah and Israel?

2 Chronicles 25:27 Now from the time when Amaziah gave up worshipping the Lord, they made secret designs against him in Jerusalem; and he went in flight to Lachish: but they sent to Lachish after him and put him to death there.

2 Chronicles 25:28 And they took his body on horseback and put it into the earth with his fathers in the town of David.

2 Chronicles 26:1 Then all the people of Judah took Uzziah, who was sixteen years old, and made him king in place of his father Amaziah.

2 Chronicles 26:2 He was the builder of Eloth, which he got back for Judah after the death of the king.

2 Chronicles 26:3 Uzziah was sixteen years old when he became king, and he was ruling in Jerusalem for fifty-two years; his mother’s name was Jechiliah of Jerusalem.

2 Chronicles 26:4 He did what was right in the eyes of the Lord, as his father Amaziah had done.

2 Chronicles 26:5 He gave himself to searching after God in the days of Zechariah, who made men wise in the fear of God; and as long as he was true to the Lord, God made things go well for him.

2 Chronicles 26:6 He went out and made war against the Philistines, pulling down the walls of Gath and Jabneh and Ashdod, and building towns in the country round Ashdod and among the Philistines.

2 Chronicles 26:7 And God gave him help against the Philistines, and against the Arabians living in Gur-baal, and against the Meunim.

2 Chronicles 26:8 The Ammonites gave offerings to Uzziah: and news of him went out as far as the limit of Egypt; for he became very great in power.

2 Chronicles 26:9 Uzziah made towers in Jerusalem, at the doorway in the angle and at the doorway in the valley and at the turn of the wall, arming them.

2 Chronicles 26:10 And he put up towers in the waste land and made places for storing water, for he had much cattle, in the low hills and in the table land; and he had farmers and vine-keepers in the mountains and in the fertile land, for he was a lover of farming.

2 Chronicles 26:11 In addition, Uzziah had an army of fighting-men who went out to war in bands, as they had been listed by Jeiel the scribe and Maaseiah the ruler, under the authority of Hananiah, one of the king’s captains.

2 Chronicles 26:12 The heads of families, the strong men of war, were two thousand, six hundred.

2 Chronicles 26:13 And under their orders was a trained army of three hundred and seven thousand, five hundred, of great strength in war, helping the king against any who came against him.

2 Chronicles 26:14 And Uzziah had all these forces armed with body-covers and spears and head-covers and coats of metal and bows and stones for sending from leather bands.

2 Chronicles 26:15 And in Jerusalem he made machines, the invention of expert men, to be placed on the towers and angles of the walls for sending arrows and great stones. And his name was honoured far and wide; for he was greatly helped till he was strong.

2 Chronicles 26:16 But when he had become strong, his heart was lifted up in pride, causing his destruction; and he did evil against the Lord his God; for he went into the Temple of the Lord for the purpose of burning perfumes on the altar of perfumes.

2 Chronicles 26:17 And Azariah the priest went in after him, with eighty of the Lord’s priests, who were strong men;

2 Chronicles 26:18 And they made protests to Uzziah the king, and said to him, The burning of perfumes, Uzziah, is not your business but that of the priests, the sons of Aaron, who have been made holy for this

work: go out of the holy place, for you have done wrong, and it will not be to your honour before God.

2 Chronicles 26:19 Then Uzziah was angry; and he had in his hand a vessel for burning perfume; and while his wrath was bitter against the priests, the mark of the leper's disease came out on his brow, before the eyes of the priests in the house of the Lord by the altar of perfumes.

2 Chronicles 26:20 And Azariah, the chief priest, and all the priests, looking at him, saw the mark of the leper on his brow, and they sent him out quickly and he himself went out straight away, for the Lord's punishment had come on him.

2 Chronicles 26:21 So King Uzziah was a leper till the day of his death, living separately in his private house; for he was cut off from the house of God; and Jotham his son was ruling over his house, judging the people of the land.

2 Chronicles 26:22 Now the rest of the acts of Uzziah, first and last, were recorded by Isaiah the prophet, the son of Amoz.

2 Chronicles 26:23 So Uzziah went to rest with his fathers; and they put his body into the earth in the field used for the resting-place of the kings, for they said, He is a leper: and Jotham his son became king in his place.

2 Chronicles 27:1 Jotham was twenty-five years old when he became king; and he was ruling in Jerusalem for sixteen years; and his mother's name was Jerushah, the daughter of Zadok.

2 Chronicles 27:2 He did what was right in the eyes of the Lord, as his father Uzziah had done; but he did not go into the Temple of the Lord. And the people still went on in their evil ways.

2 Chronicles 27:3 He put up the higher doorway of the house of the Lord, and did much building on the wall of the Ophel.

2 Chronicles 27:4 In addition, he made towns in the hill-country of Judah, and strong buildings and towers in the woodlands.

2 Chronicles 27:5 He went to war with the king of the children of Ammon and overcame them. That year, the children of Ammon gave him a hundred talents of silver, and ten thousand measures of grain and ten thousand measures of barley. And the children of Ammon gave him the same amount the second year and the third.

2 Chronicles 27:6 So Jotham became strong, because in all his ways he made the Lord his guide.

2 Chronicles 27:7 Now the rest of the acts of Jotham, and all his wars and his ways, are recorded in the book of the kings of Israel and Judah.

2 Chronicles 27:8 He was twenty-five years old when he became king, and he was ruling in Jerusalem for sixteen years.

2 Chronicles 27:9 And Jotham went to rest with his fathers, and they put his body into the earth in the town of David; and Ahaz his son became king in his place.

2 Chronicles 28:1 Ahaz was twenty years old when he became king, and he was ruling in Jerusalem for sixteen years; he did not do what was right in the eyes of the Lord, like David his father:

2 Chronicles 28:2 But he went in the ways of the kings of Israel and made images of metal for the Baals.

2 Chronicles 28:3 More than this, he had offerings burned in the valley of the son of Hinnom, and made his children go through fire, copying the disgusting ways of the nations whom the Lord had sent out of the land before the children of Israel.

2 Chronicles 28:4 And he made offerings and had perfumes burned in the high places and on the hills and under every green tree.

2 Chronicles 28:5 So the Lord his God gave him up into the hands of the king of Aram; and they overcame him, and took away a great number of his people as prisoners to Damascus. Then he was given into the hands of the king of Israel, who sent great destruction on him.

2 Chronicles 28:6 For Pekah, the son of Remaliah, in one day put to death a hundred and twenty thousand men of Judah, all of them good fighting-men; because they had given up the Lord, the God of their fathers.

2 Chronicles 28:7 And Zichri, a great fighting-man of Ephraim, put to death Maaseiah, the king’s son, and Azrikam, the controller of his house, and Elkanah, who was second in authority to the king.

2 Chronicles 28:8 And the children of Israel took away as prisoners from their brothers, two hundred thousand, women and sons and daughters, and a great store of their goods, and took them to Samaria.

2 Chronicles 28:9 But a prophet of the Lord was there, named Oded; and he went out in front of the army which was coming into Samaria and said to them, Truly, because the Lord, the God of your fathers, was angry with Judah, he gave them up into your hands, and you have put them to death in an outburst of wrath stretching up to heaven.

2 Chronicles 28:10 And now your purpose is to keep the children of Judah and Jerusalem as men-servants and women-servants under your yoke: but are there no sins against the Lord your God to be seen among yourselves?

2 Chronicles 28:11 And now give ear to me, and send back the prisoners whom you have taken from your brothers: for the wrath of the Lord is burning against you.

2 Chronicles 28:12 Then certain of the heads of the children of Ephraim, Azariah, the son of Johanan, Berechiah, the son of

Meshillemoth Jehizkiah, the son of Shallum, and Amasa the son of Hadlai, put themselves against those who had come from the war,

2 Chronicles 28:13 And said to them, You are not to let these prisoners come here; for what you are designing to do will be a cause of sin against the Lord to us, making even greater our sin and our wrongdoing, which now are great enough, and his wrath is burning against Israel.

2 Chronicles 28:14 So the armed men gave up the prisoners and the goods they had taken to the heads and the meeting of the people.

2 Chronicles 28:15 And those men who have been named went up and took the prisoners, clothing those among them who were uncovered, with things from the goods which had been taken in the war, and putting robes on them and shoes on their feet; and they gave them food and drink and oil for their bodies, and seating all the feeble among them on asses, they took them to Jericho, the town of palm-trees, to their people, and then went back to Samaria.

2 Chronicles 28:16 At that time King Ahaz sent for help to the king of Assyria.

2 Chronicles 28:17 For the Edomites had come again, attacking Judah and taking away prisoners.

2 Chronicles 28:18 And the Philistines, forcing their way into the towns of the lowlands and the south of Judah, had taken Beth-shemesh and Aijalon and Gederoth and Soco, with their daughter-towns, as well as Timnah and Gimzo and their daughter-towns, and were living there.

2 Chronicles 28:19 For the Lord made Judah low, because of Ahaz, king of Israel; for he had given up all self-control in Judah, sinning greatly against the Lord.

2 Chronicles 28:20 Then Tiglath-pileser, king of Assyria, came to him, but was a cause of trouble and not of strength to him.

2 Chronicles 28:21 For Ahaz took a part of the wealth from the house of the Lord, and from the house of the king and of the great men, and gave it to the king of Assyria; but it was no help to him.

2 Chronicles 28:22 And in the time of his trouble, this same King Ahaz did even more evil against the Lord.

2 Chronicles 28:23 For he made offerings to the gods of Damascus, who were attacking him, and said, Because the gods of the kings of Aram are giving them help, I will make offerings to them so that they may give me help. But they were the cause of his downfall, and of that of all Israel.

2 Chronicles 28:24 And Ahaz got together the vessels of the house of God, cutting up all the vessels of the house of God, and shutting the doors of the Lord’s house; and he made altars in every part of Jerusalem.

2 Chronicles 28:25 And in every town of Judah he made high places where perfumes were burned to other gods, awaking the wrath of the Lord, the God of his fathers.

2 Chronicles 28:26 Now the rest of his acts and all his ways, first and last, are recorded in the book of the kings of Judah and Israel.

2 Chronicles 28:27 And Ahaz went to rest with his fathers, and they put his body into the earth in Jerusalem; but they did not put him in the resting-place of the kings of Israel: and Hezekiah his son became king in his place.

2 Chronicles 29:1 Hezekiah became king when he was twenty-five years old; and he was king in Jerusalem for twenty-nine years; and his mother’s name was Abijah, the daughter of Zechariah.

2 Chronicles 29:2 He did what was right in the eyes of the Lord, as his father David had done.

2 Chronicles 29:3 In the first year of his rule, in the first month, opening the doors of the Lord’s house, he made them strong.

2 Chronicles 29:4 And he sent for the priests and the Levites, and got them together in the wide place on the east side,

2 Chronicles 29:5 And said to them, Give ear to me, O Levites: now make yourselves holy, and make holy the house of the Lord, the God of your fathers, and take away everything unclean from the holy place.

2 Chronicles 29:6 For our fathers have done evil, sinning in the eyes of the Lord our God, and have given him up, turning away their faces from the house of the Lord, and turning their backs on him.

2 Chronicles 29:7 The doors of his house have been shut and the lights put out; no perfumes have been burned or offerings made to the God of Israel in his holy place.

2 Chronicles 29:8 And so the wrath of the Lord has come on Judah and Jerusalem, and he has given them up to be a cause of fear and wonder and shame, as your eyes have seen.

2 Chronicles 29:9 For see, our fathers have been put to death with the sword, and our sons and daughters and wives have been taken away prisoners because of this.

2 Chronicles 29:10 Now it is my purpose to make an agreement with the Lord, the God of Israel, so that the heat of his wrath may be turned away from us.

2 Chronicles 29:11 My sons, take care now: for you have been marked out by the Lord to come before him and to be his servants, burning offerings to him.

2 Chronicles 29:12 Then the Levites took their places; Mahath, the son of Amasai, and Joel, the son of Azariah, among the Kohathites; and of the sons of Merari, Kish, the son of Abdi, and Azariah, the son of

Jehallelel; and of the Gershonites, Joah, the son of Zimmah, and Eden, the son of Joah;

2 Chronicles 29:13 And of the sons of Elizaphan, Shimri and Jeuel; and of the sons of Asaph, Zechariah and Mattaniah;

2 Chronicles 29:14 And of the sons of Heman, Jehuel and Shimei; and of the sons of Jeduthun, Shemaiah and Uzziel.

2 Chronicles 29:15 And they got their brothers together and made themselves holy, and went in, as the king had said by the word of the Lord, to make the house of the Lord clean.

2 Chronicles 29:16 And the priests went into the inner part of the house of the Lord to make it clean, and everything unclean which was to be seen in the Temple of the Lord they took out into the outer square of the Lord's house, and the Levites got it together and took it away to the stream Kidron.

2 Chronicles 29:17 On the first day of the first month the work of making the house holy was started, and on the eighth day they came to the covered way of the Lord; in eight days they made the Lord's house holy, and on the sixteenth day of the first month the work was done.

2 Chronicles 29:18 Then they went in to King Hezekiah and said, We have made all the house of the Lord clean, as well as the altar of burned offerings with all its vessels, and the table for the holy bread, with all its vessels.

2 Chronicles 29:19 And all the vessels which were turned out by King Ahaz in his sin while he was king, we have put in order and made holy, and now they are in their places before the altar of the Lord.

2 Chronicles 29:20 Then Hezekiah the king got up early, and got together the great men of the town, and went up to the house of the Lord.

2 Chronicles 29:21 And they took with them seven oxen and seven male sheep and seven lambs and seven he-goats as a sin-offering for the kingdom and for the holy house and for Judah. And he gave orders to the sons of Aaron, the priests, that these were to be offered on the altar of the Lord.

2 Chronicles 29:22 So they put the oxen to death and their blood was given to the priests to be drained out against the altar; then they put the male sheep to death, draining out their blood against the altar, and they put the lambs to death, draining out their blood against the altar.

2 Chronicles 29:23 Then they took the he-goats for the sin-offering, placing them before the king and the meeting of the people, and they put their hands on them:

2 Chronicles 29:24 And the priests put them to death, and made a sin-offering with their blood on the altar, to take away the sin of all Israel: for the king gave orders that the burned offering and the sin-offering were for all Israel.

2 Chronicles 29:25 Then he put the Levites in their places in the house of the Lord, with brass and corded instruments of music as ordered by David and Gad, the king's seer, and Nathan the prophet: for the order was the Lord's, given by his prophets.

2 Chronicles 29:26 So the Levites took their places with David's instruments, and the priests with their horns.

2 Chronicles 29:27 And Hezekiah gave the word for the burned offering to be offered on the altar. And when the burned offering was started, then the song of the Lord was started, with the blowing of horns and with all the instruments of David, king of Israel.

2 Chronicles 29:28 And all the people gave worship, to the sound of songs and the blowing of horns; and this went on till the burned offering was ended.

2 Chronicles 29:29 And at the end of the offering, the king and all who were present with him gave worship with bent heads.

2 Chronicles 29:30 Then King Hezekiah and the captains gave orders to the Levites to give praise to God in the words of David and Asaph the seer. And they made songs of praise with joy, and with bent heads gave worship.

2 Chronicles 29:31 Then Hezekiah made answer and said, Now that you have given yourselves to the Lord, come near and take offerings and praise-offerings into the house of the Lord. So all the people took in offerings and praise-offerings: and those whose hearts were moved, took in burned offerings.

2 Chronicles 29:32 The number of burned offerings which the people took in was seventy oxen, a hundred male sheep, and two hundred lambs: all these were for burned offerings to the Lord.

2 Chronicles 29:33 And the holy things were six hundred oxen and three thousand sheep.

2 Chronicles 29:34 There were not enough priests for the work of cutting up all the burned offerings; so their brothers the Levites gave them help till the work was done and the priests had made themselves holy: for the Levites were more upright in heart to make themselves holy than the priests.

2 Chronicles 29:35 And there was a great amount of burned offerings, with the fat of the peace-offerings and the drink offerings for every burned offering. So the work of the Lord's house was put in order.

2 Chronicles 29:36 And Hezekiah and all the people were full of joy, because God had made the people ready: for the thing was done suddenly.

2 Chronicles 30:1 Then Hezekiah sent word to all Israel and Judah, and sent letters to Ephraim and Manasseh, requesting them to come to

the house of the Lord at Jerusalem, to keep the Passover to the Lord, the God of Israel.

2 Chronicles 30:2 For the king, after discussion with his chiefs and all the body of the people in Jerusalem, had made a decision to keep the Passover in the second month.

2 Chronicles 30:3 It was not possible to keep it at that time, because not enough priests had made themselves holy, and the people had not come together in Jerusalem.

2 Chronicles 30:4 And the thing was right in the eyes of the king and all the people.

2 Chronicles 30:5 So it was ordered that word was to be sent out through all Israel, from Beer-sheba to Dan, that they were to come to keep the Passover to the Lord, the God of Israel, at Jerusalem: because they had not kept it in great numbers in agreement with the law.

2 Chronicles 30:6 So runners went with letters from the king and his chiefs through all Israel and Judah, by the order of the king, saying, O children of Israel, come back again to the Lord, the God of Abraham, Isaac, and Israel, so that he may come again to that small band of you which has been kept safe out of the hands of the kings of Assyria.

2 Chronicles 30:7 Do not be like your fathers and your brothers, who were sinners against the Lord, the God of their fathers, so that he made them a cause of fear, as you see.

2 Chronicles 30:8 Now do not be hard-hearted, as your fathers were; but give yourselves to the Lord, and come into his holy place, which he has made his for ever, and be the servants of the Lord your God, so that the heat of his wrath may be turned away from you.

2 Chronicles 30:9 For if you come back to the Lord, those who took away your brothers and your children will have pity on them, and let them come back to this land: for the Lord your God is full of grace and mercy, and his face will not be turned away from you if you come back to him.

2 Chronicles 30:10 So the runners went from town to town through all the country of Ephraim and Manasseh as far as Zebulun: but they were laughed at and made sport of.

2 Chronicles 30:11 However, some of Asher and Manasseh and Zebulun put away their pride and came to Jerusalem.

2 Chronicles 30:12 And in Judah the power of God gave them one heart to do the orders of the king and the captains, which were taken as the word of the Lord.

2 Chronicles 30:13 So a very great number of people came together at Jerusalem to keep the feast of unleavened bread in the second month.

2 Chronicles 30:14 And they got to work and took away all the altars in Jerusalem, and they put all the vessels for burning perfumes into the stream Kidron.

2 Chronicles 30:15 Then on the fourteenth day of the second month they put the Passover lambs to death: and the priests and the Levites were shamed, and made themselves holy and took burned offerings into the house of the Lord.

2 Chronicles 30:16 And they took their places in their right order, as it was ordered in the law of Moses, the man of God: the priests draining out on the altar the blood given them by the Levites.

2 Chronicles 30:17 For there were still a number of the people there who had not made themselves holy: so the Levites had to put Passover lambs to death for those who were not clean, to make them holy to the Lord.

2 Chronicles 30:18 For a great number of the people from Ephraim and Manasseh, Issachar and Zebulun, had not made themselves clean, but they took the Passover meal, though not in the right way. For Hezekiah had made prayer for them, saying, May the good Lord have mercy on everyone

2 Chronicles 30:19 Who, with all his heart, is turned to God the Lord, the God of his fathers, even if he has not been made clean after the rules of the holy place.

2 Chronicles 30:20 And the Lord gave ear to Hezekiah, and made the people well.

2 Chronicles 30:21 So the children of Israel who were present in Jerusalem kept the feast of unleavened bread for seven days with great joy: and the Levites and the priests gave praise to the Lord day by day, making melody to the Lord with loud instruments.

2 Chronicles 30:22 And Hezekiah said kind words to the Levites who were expert in the ordering of the worship of the Lord: so they kept the feast for seven days, offering peace-offerings and praising the Lord, the God of their fathers.

2 Chronicles 30:23 And by the desire of all the people, the feast went on for another seven days, and they kept the seven days with joy.

2 Chronicles 30:24 For Hezekiah, king of Judah, gave to the people for offerings, a thousand oxen and seven thousand sheep; and the rulers gave a thousand oxen and ten thousand sheep; and a great number of priests made themselves holy.

2 Chronicles 30:25 And all the people of Judah, with the priests and the Levites, and those who had come from Israel, and men from other lands who had come from Israel or who were living in Judah, were glad with great joy.

2 Chronicles 30:26 So there was great joy in Jerusalem: for nothing like this had been seen in Jerusalem from the time of Solomon, the son of David, king of Israel.

2 Chronicles 30:27 Then the priests and the Levites gave the people a blessing: and the voice of their prayer went up to the holy place of God in heaven.

2 Chronicles 31:1 Now when all this was over, all the men of Israel who were present went out into the towns of Judah, causing the stone pillars to be broken up and the wood pillars to be cut down, pulling down the high places and the altars in all Judah and Benjamin, as well as in Ephraim and Manasseh, till all were gone. Then all the children of Israel went back to their towns, every man to his property.

2 Chronicles 31:2 Then Hezekiah put in order the divisions of the priests and Levites, every man in his division, in relation to his work, for the burned offerings and peace-offerings, and for the ordering of worship and for giving praise at the doors of the Lord's house.

2 Chronicles 31:3 And he gave the king's part of his private property for the burned offerings, that is, for the morning and evening offerings, and the offerings for the Sabbath and the new moons and the regular feasts, as it is recorded in the law of the Lord.

2 Chronicles 31:4 In addition, he gave orders to the people of Jerusalem to give to the priests and Levites that part which was theirs by right, so that they might be strong in keeping the law of the Lord.

2 Chronicles 31:5 And when the order was made public, straight away the children of Israel gave, in great amounts, the first-fruits of their grain and wine and oil and honey, and of the produce of their fields; and they took in a tenth part of everything, a great store.

2 Chronicles 31:6 And the children of Israel and Judah, who were living in the towns of Judah came with the tenth part of their oxen and sheep, and a tenth of all the holy things which were to be given to the Lord their God, and put them in great masses.

2 Chronicles 31:7 The first store of things was put down in the third month, and in the seventh month the masses were complete.

2 Chronicles 31:8 And when Hezekiah and the rulers came and saw all the store of goods, they gave praise to the Lord and to his people Israel.

2 Chronicles 31:9 Then Hezekiah put questions to the priests and Levites about the store of goods.

2 Chronicles 31:10 And Azariah, the chief priest, of the family of Zadok, said in answer, From the time when the people first came with their offerings into the house of the Lord, we have had food enough, and more than enough: for the blessing of the Lord is on his people; and there is this great store which has not been used.

2 Chronicles 31:11 Then Hezekiah said that store-rooms were to be made ready in the house of the Lord; and this was done.

2 Chronicles 31:12 And in them they put all the offerings and the tenths and the holy things, keeping nothing back, and over them was Conaniah the Levite, with Shimei his brother second to him.

2 Chronicles 31:13 And Jehiel and Azaziah and Nahath and Asahel and Jerimoth and Jozabad and Eliel and Ismachiah and Mahath and Benaiah were overseers, under the directions of Conaniah and Shimei his brother, by the order of Hezekiah the king and Azariah, the ruler of the house of God.

2 Chronicles 31:14 And Kore, the son of Imnah the Levite, the keeper of the east door, had control of the offerings freely given to God, and the distribution of the offerings of the Lord and the most holy things.

2 Chronicles 31:15 And under him were Eden and Miniamin and Jeshua and Shemaiah and Amariah and Shecaniah, in the towns of the priests, who were made responsible for giving it to all their brothers, by divisions, to small and great:

2 Chronicles 31:16 As well as to all the males, of three years old and over, listed by their families, who went into the house of the Lord to do what was needed day by day, for their special work with their divisions.

2 Chronicles 31:17 And the families of the priests were listed by their fathers' names, but the Levites, of twenty years old and over, were listed in relation to their work in their divisions;

2 Chronicles 31:18 And in the lists were all their little ones and their wives and their sons and daughters, through all the people: they made themselves holy in the positions which they were given.

2 Chronicles 31:19 And as for the sons of Aaron, the priests, living in the country on the outskirts of their towns, every different town there were men, marked out by name, to give their part of the goods to all the males among the priests, and to all who were listed among the Levites.

2 Chronicles 31:20 This Hezekiah did through all Judah; he did what was good and right and true before the Lord his God.

2 Chronicles 31:21 And for everything he undertook, in connection with the work of the house of God and his law and orders, he got directions from God and did it with serious purpose; and things went well for him.

2 Chronicles 32:1 Now after these things and this true-hearted work, Sennacherib, king of Assyria, came into Judah, and put his army in position before the walled towns of Judah, designing to make his way into them by force.

2 Chronicles 32:2 And when Hezekiah saw that Sennacherib had come for the purpose of fighting against Jerusalem,

2 Chronicles 32:3 He took up with his rulers and men of war the question of stopping up the water-springs outside the town; and they gave him their support.

2 Chronicles 32:4 So they got together a great number of people, and had all the water-springs and the stream flowing through the land stopped up, saying, Why let the kings of Assyria come and have much water?

2 Chronicles 32:5 Then he took heart, building up the wall where it was broken down, and making its towers higher, and building another wall outside; and he made strong the Millo in the town of David, and got together a great store of all sorts of instruments of war.

2 Chronicles 32:6 And he put war chiefs over the people, and sent for them all to come together to him in the wide place at the doorway into the town, and to give them heart he said to them,

2 Chronicles 32:7 Be strong and take heart; have no fear, and do not be troubled on account of the king of Assyria and all the great army with him: for there is a greater with us.

2 Chronicles 32:8 With him is an arm of flesh; but we have the Lord our God, helping us and fighting for us. And the people put their faith in what Hezekiah, king of Judah, said.

2 Chronicles 32:9 After this, Sennacherib, king of Assyria, sent his servants to Jerusalem (at that time he was stationed with all his army in front of Lachish), to say to Hezekiah and all the men of Judah in Jerusalem,

2 Chronicles 32:10 Sennacherib, king of Assyria, says, In what are you placing your hope, waiting here in the walled town of Jerusalem?

2 Chronicles 32:11 Is it not Hezekiah who has got you to do it, causing your death from need of food and water, by saying, The Lord our God will give us salvation out of the hands of the king of Assyria?

2 Chronicles 32:12 Has not this same Hezekiah taken away his high places and his altars, saying to Judah and Jerusalem, Give worship before one altar only, burning offerings on it?

2 Chronicles 32:13 Have you no knowledge of what I and my fathers have done to all the peoples of every land? were the gods of the nations of those lands able to keep their land from falling into my hands?

2 Chronicles 32:14 Who was there among all the gods of those nations, which my fathers put to destruction, who was able to keep his people safe from my hands? and is it possible that your God will keep you safe from my hands?

2 Chronicles 32:15 So do not be tricked by Hezekiah or let him get you to do this, and do not put any faith in what he says: for no god of any nation or kingdom has been able to keep his people safe from my

hands, or the hands of my fathers: how much less will your God keep you safe from my hands!

2 Chronicles 32:16 And his servants said even more against the Lord God and against his servant Hezekiah.

2 Chronicles 32:17 And he sent letters, in addition, to put shame on the Lord, the God of Israel, and to say evil against him, saying, As the gods of the nations of other lands have not been able to keep their people safe from my hands, no more will the God of Hezekiah keep his people safe from my hands.

2 Chronicles 32:18 These things they said, crying out with a loud voice in the Jews' language, to the people of Jerusalem who were on the wall, with the purpose of troubling them and putting fear into them, so that they might take the town;

2 Chronicles 32:19 Talking of the God of Jerusalem as if he was like the gods of the peoples of the earth, the work of men's hands.

2 Chronicles 32:20 And Hezekiah the king, and Isaiah the prophet, the son of Amoz, made prayer because of this, crying out to heaven.

2 Chronicles 32:21 And the Lord sent an angel who put to death all the men of war and the chiefs and the captains in the army of the king of Assyria. So he went back to his country in shame. And when he came into the house of his god, his sons, the offspring of his body, put him to death there with the sword.

2 Chronicles 32:22 So the Lord gave Hezekiah and the people of Jerusalem salvation from the power of Sennacherib, the king of Assyria, and from all others, giving them rest on every side.

2 Chronicles 32:23 And great numbers came to Jerusalem with offerings for the Lord, and things of great price for Hezekiah, king of Judah: so that he was honoured among all nations from that time.

2 Chronicles 32:24 In those days Hezekiah was ill and near death; and he made prayer to the Lord, and the Lord in answer gave him a sign.

2 Chronicles 32:25 But Hezekiah did not do as had been done to him; for his heart was lifted up in pride; and so wrath came on him and on Judah and Jerusalem.

2 Chronicles 32:26 But then, Hezekiah, in sorrow for what he had done, put away his pride; and he and all Jerusalem made themselves low, so that the wrath of the Lord did not come on them in Hezekiah's life-time.

2 Chronicles 32:27 And Hezekiah had very great wealth and honour; and he made himself store-houses for his gold and silver and jewels and spices, and for body-covers and all sorts of beautiful vessels.

2 Chronicles 32:28 And store-houses for the produce of grain and wine and oil; and buildings for all sorts of beasts and flocks.

2 Chronicles 32:29 And he made towns for himself, and got together much property in flocks and herds: for God had given him great wealth.

2 Chronicles 32:30 It was Hezekiah who had the higher spring of the water of Gihon stopped, and the water taken down on the west side of the town of David. In everything he undertook, Hezekiah did well.

2 Chronicles 32:31 However, in the business of the representatives sent by the rulers of Babylon to get news of the wonder which had taken place in the land, God gave up guiding him, testing him to see what was in his heart.

2 Chronicles 32:32 Now the rest of the acts of Hezekiah, and the good he did, are recorded in the vision of Isaiah the prophet, the son of Amoz, and in the book of the kings of Judah and Israel.

2 Chronicles 32:33 So Hezekiah went to rest with his fathers, and they put his body into the higher part of the resting-places of the sons of David: and all Judah and the people of Jerusalem gave him honour at his death. And Manasseh his son became king in his place.

2 Chronicles 33:1 Manasseh was twelve years old when he became king, and he was ruling for fifty-five years in Jerusalem.

2 Chronicles 33:2 He did evil in the eyes of the Lord, copying the disgusting ways of the nations whom the Lord had sent out of the land before the children of Israel.

2 Chronicles 33:3 For he put up again the high places which had been pulled down by his father Hezekiah; and he made altars for the Baals, and pillars of wood, and was a worshipper and servant of all the stars of heaven;

2 Chronicles 33:4 And he made altars in the house of the Lord, of which the Lord had said, In Jerusalem will my name be for ever.

2 Chronicles 33:5 And he made altars for all the stars of heaven in the two outer squares of the house of the Lord.

2 Chronicles 33:6 More than this, he made his children go through the fire in the valley of the son of Hinnom; and he made use of secret arts, and signs for reading the future, and unnatural powers, and gave positions to those who had control of spirits and to wonder-workers: he did much evil in the eyes of the Lord, moving him to wrath.

2 Chronicles 33:7 And he put the image he had made in the house of God, the house of which God had said to David and to Solomon his son, In this house, and in Jerusalem, the town which I have made mine out of all the tribes of Israel, will I put my name for ever:

2 Chronicles 33:8 And never again will I let the feet of Israel be moved out of the land which I have given to their fathers; if only they will take care to do all my orders, even all the law and the orders and the rules given to them by Moses.

2 Chronicles 33:9 And Manasseh made Judah and the people of Jerusalem go out of the true way, so that they did more evil than those nations whom the Lord gave up to destruction before the children of Israel.

2 Chronicles 33:10 And the word of the Lord came to Manasseh and his people, but they gave no attention.

2 Chronicles 33:11 So the Lord sent against them the captains of the army of Assyria, who made Manasseh a prisoner and took him away in chains to Babylon.

2 Chronicles 33:12 And crying out to the Lord his God in his trouble, he made himself low before the God of his fathers,

2 Chronicles 33:13 And made prayer to him; and in answer to his prayer God let him come back to Jerusalem and to his kingdom. Then Manasseh was certain that the Lord was God.

2 Chronicles 33:14 After this he made an outer wall for the town of David, on the west side of Gihon in the valley, as far as the way into the town by the fish doorway; and he put a very high wall round the Ophel; and he put captains of the army in all the walled towns of Judah.

2 Chronicles 33:15 He took away the strange gods and the image out of the house of the Lord, and all the altars he had put up on the hill of the Lord’s house and in Jerusalem, and put them out of the town.

2 Chronicles 33:16 And he put the altar of the Lord in order, offering peace-offerings and praise-offerings on it, and said that all Judah were to be servants of the Lord, the God of Israel.

2 Chronicles 33:17 However, the people still made offerings in the high places, but only to the Lord their God.

2 Chronicles 33:18 Now the rest of the acts of Manasseh, and his prayer to his God, and the words which the seers said to him in the name of the Lord, the God of Israel, are recorded among the acts of the kings of Israel.

2 Chronicles 33:19 And the prayer which he made to God, and how God gave him an answer, and all his sin and his wrongdoing, and the places where he made high places and put up pillars of wood and images, before he put away his pride, are recorded in the history of the seers.

2 Chronicles 33:20 So Manasseh went to rest with his fathers, and they put his body to rest in his house, and Amon his son became king in his place.

2 Chronicles 33:21 Amon was twenty-two years old when he became king; and he was ruling for two years in Jerusalem.

2 Chronicles 33:22 He did evil in the eyes of the Lord, as Manasseh his father had done; and Amon made offerings to all the images which his father Manasseh had made, and was their servant.

2 Chronicles 33:23 He did not make himself low before the Lord, as his father Manasseh had done, but went on sinning more and more.

2 Chronicles 33:24 And his servants made a secret design against him, and put him to death in his house.

2 Chronicles 33:25 But the people of the land put to death all those who had taken part in the design against King Amon, and made his son Josiah king in his place.

2 Chronicles 34:1 Josiah was eight years old when he became king; he was ruling in Jerusalem for thirty-one years.

2 Chronicles 34:2 And he did what was right in the eyes of the Lord, walking in the ways of his father David, without turning to the right hand or to the left.

2 Chronicles 34:3 In the eighth year of his rule, while he was still young, his heart was first turned to the God of his father David; and in the twelfth year he undertook the clearing away of all the high places and the pillars and the images of wood and metal from Judah and Jerusalem.

2 Chronicles 34:4 He had the altars of the Baals broken down, while he himself was present; and the sun-images which were placed on high over them he had cut down; and the pillars of wood and the metal images he had broken up and crushed to dust, dropping the dust over the resting-places of the dead who had made offerings to them.

2 Chronicles 34:5 And he had the bones of the priests burned on their altars, and so he made Judah and Jerusalem clean.

2 Chronicles 34:6 And in all the towns of Manasseh and Ephraim and Simeon as far as Naphtali, he made waste their houses round about.

2 Chronicles 34:7 He had the altars and the pillars of wood pulled down and the images crushed to dust, and all the sun-images cut down, through all the land of Israel, and then he went back to Jerusalem.

2 Chronicles 34:8 Now in the eighteenth year of his rule, when the land and the house had been made clean, he sent Shaphan, the son of Azaliah, and Maaseiah, the ruler of the town, and Joah, the son of Joahaz, the recorder, to make good what was damaged in the house of the Lord his God.

2 Chronicles 34:9 And they came to Hilkiah, the chief priest, and gave him all the money which had been taken into the house of God, which the Levites, the keepers of the door, had got from Manasseh and Ephraim and those of Israel who had not been taken away as prisoners, and from all Judah and Benjamin and the people of Jerusalem.

2 Chronicles 34:10 And they gave it to the overseers of the work of the Lord’s house, and the overseers gave it to the workmen working in the house, for building it up and making good what was damaged;

2 Chronicles 34:11 Even to the woodworkers and builders to get cut stone and wood for joining the structure together and for making boards for the houses which the kings of Judah had given up to destruction.

2 Chronicles 34:12 And the men did the work well; and those who had authority over them were Jahath and Obadiah, Levites of the sons of Merari, and Zechariah and Meshullam, of the sons of the Kohathites, who were to be responsible for seeing that the work was done; and others of the Levites, who were expert with instruments of music,

2 Chronicles 34:13 Had authority over the transport workers, giving directions to all who were doing any sort of work; and among the Levites there were scribes and overseers and door-keepers.

2 Chronicles 34:14 Now when they were taking out the money which had come into the Lord's house, Hilkiah the priest came across the book of the law of the Lord, which he had given by the mouth of Moses.

2 Chronicles 34:15 Then Hilkiah said to Shaphan the scribe, I have made discovery of the book of the law in the house of the Lord. And Hilkiah gave the book to Shaphan.

2 Chronicles 34:16 And Shaphan took the book to the king; and he gave him an account of what had been done, saying, Your servants are doing all they have been given to do;

2 Chronicles 34:17 They have taken out all the money which was in the Lord's house and have given it to the overseers and to the workmen.

2 Chronicles 34:18 Then Shaphan the scribe said to the king, Hilkiah the priest has given me a book; and he made a start at reading some of it to the king.

2 Chronicles 34:19 And the king, hearing the words of the law, took his robe in his hands, violently parting it as a sign of his grief.

2 Chronicles 34:20 And he gave orders to Hilkiah and to Ahikam, the son of Shaphan, and Abdon, the son of Micah, and Shaphan the scribe and Asaiah, the king's servant, saying,

2 Chronicles 34:21 Go and get directions from the Lord for me and for those who are still in Israel and for Judah, about the words of this book which has come to light; for great is the wrath of the Lord which has been let loose on us, because our fathers have not kept the word of the Lord or done what is recorded in this book.

2 Chronicles 34:22 So Hilkiah, and those whom the king sent, went to Huldah the woman prophet, the wife of Shallum, the son of Tokhath, the son of Hasrah, the keeper of the robes (now she was living in Jerusalem, in the second part of the town); and they had talk with her about this thing.

2 Chronicles 34:23 And she said to them, The Lord, the God of Israel, has said, Say to the man who sent you to me,

2 Chronicles 34:24 These are the words of the Lord: See, I will send evil on this place and on its people, even all the curses in the book which they have been reading before the king of Judah;

2 Chronicles 34:25 Because they have given me up, burning offerings to other gods and moving me to wrath by all the works of their hands; so my wrath is let loose on this place and will not be put out.

2 Chronicles 34:26 But to the king of Judah who sent you to get directions from the Lord, say, This is what the Lord, the God of Israel, has said: Because you have given ear to my words,

2 Chronicles 34:27 And your heart was soft, and you made yourself low before God, on hearing his words about this place and its people, and with weeping and signs of grief have made yourself low before me, I have given ear to you, says the Lord God.

2 Chronicles 34:28 See, I will let you go to your fathers, and be put in your last resting-place in peace, and your eyes will not see all the evil which I will send on this place and on its people. So they took this news back to the king.

2 Chronicles 34:29 Then the king sent and got together all the responsible men of Judah and of Jerusalem.

2 Chronicles 34:30 And the king went up to the house of the Lord, with all the men of Judah and the people of Jerusalem, and the priests and the Levites and all the people, small and great; and they were present at his reading of the book of the law which had come to light in the house of the Lord.

2 Chronicles 34:31 Then the king, taking his place by the pillar, made an agreement before the Lord, to go in the way of the Lord, and to keep his orders and his decisions and his rules with all his heart and with all his soul, and to keep the words of the agreement recorded in this book.

2 Chronicles 34:32 And he made all the people in Jerusalem and Benjamin give their word to keep it. And the people of Jerusalem kept the agreement of God, the God of their fathers.

2 Chronicles 34:33 Josiah took away all the disgusting things out of all the lands of the children of Israel, and made all who were in Israel servants of the Lord their God. And as long as he was living they were true to the Lord, the God of their fathers.

2 Chronicles 35:1 And Josiah kept a Passover to the Lord in Jerusalem; on the fourteenth day of the first month they put the Passover lamb to death.

2 Chronicles 35:2 And he gave the priests their places, making them strong for the work of the house of God.

2 Chronicles 35:3 And he said to the Levites, the teachers of all Israel, who were holy to the Lord, See, the holy ark is in the house which

Solomon, the son of David, king of Israel, made; it will no longer have to be transported on your backs: now be the servants of the Lord your God and his people Israel,

2 Chronicles 35:4 And make yourselves ready in your divisions, by your families, as it is ordered in the writings of David, king of Israel, and of Solomon his son;

2 Chronicles 35:5 And take your positions in the holy place, grouped in the families of your brothers, the children of the people, and for every division let there be a part of a family of the Levites.

2 Chronicles 35:6 And put the Passover lamb to death, and make yourselves holy, and make it ready for your brothers, so that the orders given by the Lord through Moses may be done.

2 Chronicles 35:7 And Josiah gave lambs and goats from the flock as Passover offerings for all the people who were present, to the number of thirty thousand, and three thousand oxen: these were from the king's private property.

2 Chronicles 35:8 And his captains freely gave an offering to the people, the priests, and the Levites. Hilkiah and Zechariah and Jehiel, the rulers of the house of God, gave to the priests for the Passover offerings two thousand, six hundred small cattle and three hundred oxen.

2 Chronicles 35:9 And Conaniah and Shemaiah and Nethanel, his brothers, and Hashabiah and Jeiel and Jozabad, the chiefs of the Levites, gave to the Levites for the Passover offerings five thousand small cattle and five hundred oxen.

2 Chronicles 35:10 So everything was made ready and the priests took their places with the Levites in their divisions, as the king had said.

2 Chronicles 35:11 And they put the Passover lambs to death, the blood being drained out by the priests when it was given to them, and the Levites did the skinning.

2 Chronicles 35:12 And they took away the burned offerings, so that they might give them to be offered to the Lord for the divisions of the families of the people, as it is recorded in the book of Moses. And they did the same with the oxen.

2 Chronicles 35:13 And the Passover lamb was cooked over the fire, as it says in the law; and the holy offerings were cooked in pots and basins and vessels, and taken quickly to all the people.

2 Chronicles 35:14 And after that, they made ready for themselves and for the priests; for the priests, the sons of Aaron, were offering the burned offerings and the fat till night; so the Levites made ready what was needed for themselves and for the priests, the sons of Aaron.

2 Chronicles 35:15 And the sons of Asaph, the makers of melody, were in their places, as ordered by David and Asaph and Heman and

Jeduthun, the king's seer; and the door-keepers were stationed at every door: there was no need for them to go away from their places, for their brothers the Levites made ready for them.

2 Chronicles 35:16 So everything needed for the worship of the Lord was made ready that same day, for the keeping of the Passover and the offering of burned offerings on the altar of the Lord, as King Josiah had given orders.

2 Chronicles 35:17 And all the children of Israel who were present kept the Passover and the feast of unleavened bread at that time for seven days.

2 Chronicles 35:18 No Passover like it had been kept in Israel from the days of Samuel the prophet; and not one of the kings of Israel had ever kept a Passover like the one kept by Josiah and the priests and the Levites and all those of Judah and Israel who were present, and the people of Jerusalem.

2 Chronicles 35:19 In the eighteenth year of the rule of Josiah this Passover was kept.

2 Chronicles 35:20 After all this, and after Josiah had put the house in order, Neco, king of Egypt, went up to make war at Carchemish by the river Euphrates; and Josiah went out against him.

2 Chronicles 35:21 But he sent representatives to him, saying, What have I to do with you, O king of Judah? I have not come against you this day, but against those with whom I am at war; and God has given me orders to go forward quickly: keep out of God's way, for he is with me, or he will send destruction on you.

2 Chronicles 35:22 However, Josiah would not go back; but keeping to his purpose of fighting against him, and giving no attention to the words of Neco, which came from God, he went forward to the fight in the valley of Megiddo.

2 Chronicles 35:23 And the bowmen sent their arrows at King Josiah, and the king said to his servants, Take me away, for I am badly wounded.

2 Chronicles 35:24 So his servants took him out of the line of war-carriages, and put him in his second carriage and took him to Jerusalem, where he came to his end, and they put his body in the resting-place of his fathers. And in all Judah and Jerusalem there was great weeping for Josiah.

2 Chronicles 35:25 And Jeremiah made a song of grief for Josiah; and to this day Josiah is named by all the makers of melody, men and women, in their songs of grief; they made it a rule in Israel; and the songs are recorded among the songs of grief.

2 Chronicles 35:26 Now the rest of the acts of Josiah, and the good he did, in keeping with what is recorded in the law of the Lord,

2 Chronicles 35:27 And all his acts, first and last, are recorded in the book of the kings of Israel and Judah.

2 Chronicles 36:1 Then the people of the land took Jehoahaz, the son of Josiah, and made him king in Jerusalem in place of his father.

2 Chronicles 36:2 Jehoahaz was twenty-three years old when he became king; he was ruling in Jerusalem for three months.

2 Chronicles 36:3 Then the king of Egypt took the kingdom from him in Jerusalem, and put on the land a tax of a hundred talents of silver and a talent of gold.

2 Chronicles 36:4 And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, changing his name to Jehoiakim. And Neco took his brother Jehoahaz away to Egypt.

2 Chronicles 36:5 Jehoiakim was twenty-five years old when he became king; he was ruling in Jerusalem for eleven years, and he did evil in the eyes of the Lord his God.

2 Chronicles 36:6 Nebuchadnezzar, king of Babylon, came up against him, and took him away in chains to Babylon.

2 Chronicles 36:7 And Nebuchadnezzar took away some of the vessels of the Lord’s house, and put them in the house of his god in Babylon.

2 Chronicles 36:8 Now the rest of the acts of Jehoiakim and the disgusting things he did, and all there is to be said against him, are recorded in the book of the kings of Israel and Judah; and Jehoiachin his son became king in his place.

2 Chronicles 36:9 Jehoiachin was eighteen years old when he became king; he was ruling in Jerusalem for three months and ten days, and he did evil in the eyes of the Lord.

2 Chronicles 36:10 In the spring of the year King Nebuchadnezzar sent and took him away to Babylon, with the beautiful vessels of the house of the Lord, and made Zedekiah, his father’s brother, king over Judah and Jerusalem.

2 Chronicles 36:11 Zedekiah was twenty-one years old when he became king; he was ruling in Jerusalem for eleven years.

2 Chronicles 36:12 He did evil in the eyes of the Lord, and did not make himself low before Jeremiah the prophet who gave him the word of the Lord.

2 Chronicles 36:13 And he took up arms against King Nebuchadnezzar, though he had made him take an oath by God; but he made his neck stiff and his heart hard, turning away from the Lord, the God of Israel.

2 Chronicles 36:14 And more than this, all the great men of Judah and the priests and the people made their sin great, turning to all the

disgusting ways of the nations; and they made unclean the house of the Lord which he had made holy in Jerusalem.

2 Chronicles 36:15 And the Lord, the God of their fathers, sent word to them by his servants, sending early and frequently, because he had pity on his people and on his living-place;

2 Chronicles 36:16 But they put shame on the servants of God, making sport of his words and laughing at his prophets, till the wrath of God was moved against his people, till there was no help.

2 Chronicles 36:17 So he sent against them the king of the Chaldaeans, who put their young men to death with the sword in the house of their holy place, and had no pity for any, young man or virgin, old man or white-haired: God gave them all into his hands.

2 Chronicles 36:18 And all the vessels of the house of God, great and small, and the stored wealth of the Lord's house and the wealth of the king and his chiefs, he took away to Babylon.

2 Chronicles 36:19 And the house of God was burned and the wall of Jerusalem broken down; all its great houses were burned with fire and all its beautiful vessels given up to destruction.

2 Chronicles 36:20 And all who had not come to death by the sword he took away prisoners to Babylon; and they became servants to him and to his sons till the kingdom of Persia came to power:

2 Chronicles 36:21 So that the words of the Lord, which he said by the mouth of Jeremiah, might come true, till the land had had pleasure in her Sabbaths; for as long as she was waste the land kept the Sabbath, till seventy years were complete.

2 Chronicles 36:22 Now in the first year of Cyrus, king of Persia, in order that the words which the Lord had said by the mouth of Jeremiah might come true, the spirit of Cyrus, king of Persia, was moved by the Lord, and he made a public statement and had it given out through all his kingdom and put in writing, saying,

2 Chronicles 36:23 Cyrus, king of Persia, has said, All the kingdoms of the earth have been given to me by the Lord, the God of heaven; and he has made me responsible for building a house for him in Jerusalem, which is in Judah. Whoever there is among you of all his people, may the Lord his God be with him and let him go up.

Ezra

1:1 Now in the first year of Cyrus, king of Persia, in order that the word of the Lord given by the mouth of Jeremiah might come true, the spirit of Cyrus, king of Persia, was moved by the Lord, so that he made a public statement through all his kingdom, and put it in writing, saying,

Ezra 1:2 These are the words of Cyrus, king of Persia: The Lord God of heaven has given me all the kingdoms of the earth; and he has made me responsible for building a house for him in Jerusalem, which is in Judah.

Ezra 1:3 Whoever there is among you of his people, may his God be with him, and let him go up to Jerusalem, which is in Judah, and take in hand the building of the house of the Lord, the God of Israel; he is the God who is in Jerusalem.

Ezra 1:4 And whoever there may be of the rest of Israel, living in any place, let the men of that place give him help with offerings of silver and gold and goods and beasts, in addition to the offering freely given for the house of God in Jerusalem.

Ezra 1:5 Then the heads of families of Judah and Benjamin, with the priests and the Levites, got ready, even all those whose spirits were moved by God to go up and take in hand the building of the Lord's house in Jerusalem.

Ezra 1:6 And all their neighbours gave them help with offerings of vessels of silver and gold and goods and beasts and things of great value, in addition to what was freely offered.

Ezra 1:7 And Cyrus the king got out the vessels of the house of the Lord which Nebuchadnezzar had taken from Jerusalem and put in the house of his gods;

Ezra 1:8 Even these Cyrus made Mithredath, the keeper of his wealth, get out, and he gave them, after numbering them, to Sheshbazzar, the ruler of Judah.

Ezra 1:9 And this is the number of them: there were thirty gold plates, a thousand silver plates, twenty-nine knives,

Ezra 1:10 Thirty gold basins, four hundred and ten silver basins, and a thousand other vessels.

Ezra 1:11 There were five thousand, four hundred gold and silver vessels. All these were taken back by Sheshbazzar, when those who had been taken prisoner went up from Babylon to Jerusalem.

Ezra 2:1 Now these are the people of the divisions of the kingdom, among those who had been made prisoners by Nebuchadnezzar, king of Babylon, and taken away to Babylon, who went back to Jerusalem and Judah, everyone to his town;

Ezra 2:2 Who went with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah, The number of the men of the people of Israel:

Ezra 2:3 The children of Parosh, two thousand, one hundred and seventy-two.

Ezra 2:4 The children of Shephatiah, three hundred and seventy-two.

Ezra 2:5 The children of Arah, seven hundred and seventy-five.

Ezra 2:6 The children of Pahath-moab, of the children of Jeshua and Joab, two thousand, eight hundred and twelve.

Ezra 2:7 The children of Elam, a thousand, two hundred and fifty-four.

Ezra 2:8 The children of Zattu, nine hundred and forty-five.

Ezra 2:9 The children of Zaccai, seven hundred and sixty.

Ezra 2:10 The children of Bani, six hundred and forty-two.

Ezra 2:11 The children of Bebai, six hundred and twenty-three.

Ezra 2:12 The children of Azgad, a thousand, two hundred and twenty-two.

Ezra 2:13 The children of Adonikam, six hundred and sixty-six.

Ezra 2:14 The children of Bigvai, two thousand and fifty-six.

Ezra 2:15 The children of Adin, four hundred and fifty-four.

Ezra 2:16 The children of Ater, of Hezekiah, ninety-eight.

Ezra 2:17 The children of Bezai, three hundred and twenty-three.

Ezra 2:18 The children of Jorah, a hundred and twelve.

Ezra 2:19 The children of Hashum, two hundred and twenty-three.

Ezra 2:20 The children of Gibbar, ninety-five.

Ezra 2:21 The children of Beth-lehem, a hundred and twenty-three.

Ezra 2:22 The men of Netophah, fifty-six.

Ezra 2:23 The men of Anathoth, a hundred and twenty-eight.

Ezra 2:24 The children of Azmaveth, forty-two.

Ezra 2:25 The children of Kiriath-arim, Chephirah, and Beeroth, seven hundred and forty-three.

Ezra 2:26 The children of Ramah and Geba, six hundred and twenty-one.

Ezra 2:27 The men of Michmas, a hundred and twenty-two.

Ezra 2:28 The men of Beth-el and Ai, two hundred and twenty-three.

Ezra 2:29 The children of Nebo, fifty-two.

Ezra 2:30 The children of Magbish, a hundred and fifty-six.

Ezra 2:31 The children of the other Elam, a thousand, two hundred and fifty-four.

Ezra 2:32 The children of Harim, three hundred and twenty.

Ezra 2:33 The children of Lod, Hadid, and Ono, seven hundred and twenty-five.

Ezra 2:34 The children of Jericho, three hundred and forty-five.

Ezra 2:35 The children of Senaah, three thousand, six hundred and thirty.

Ezra 2:36 The priests: the children of Jedaiah, of the house of Jeshua, nine hundred and seventy-three.

Ezra 2:37 The children of Immer, a thousand and fifty-two.

Ezra 2:38 The children of Pashhur, a thousand, two hundred and forty-seven.

Ezra 2:39 The children of Harim, a thousand and seventeen.

Ezra 2:40 The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy-four.

Ezra 2:41 The music-makers: the children of Asaph, a hundred and twenty-eight

Ezra 2:42 The children of the door-keepers: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, a hundred and thirty-nine.

Ezra 2:43 The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

Ezra 2:44 The children of Keros, the children of Siaha, the children of Padon,

Ezra 2:45 The children of Lebanah, the children of Hagabah, the children of Akkub,

Ezra 2:46 The children of Hagab, the children of Shamlai, the children of Hanan,

Ezra 2:47 The children of Giddel, the children of Gahar, the children of Reaiah,

Ezra 2:48 The children of Rezin, the children of Nekoda, the children of Gazzam,

Ezra 2:49 The children of Uzza, the children of Paseah, the children of Besai,

Ezra 2:50 The children of Asnah, the children of Meunim, the children of Nephisim,

Ezra 2:51 The children of Bakbuk, the children of Hakupha, the children of Harhur,

Ezra 2:52 The children of Bazluth, the children of Mehida, the children of Harsha,

Ezra 2:53 The children of Barkos, the children of Sisera, the children of Temah,

Ezra 2:54 The children of Neziah, the children of Hatipha.

Ezra 2:55 The children of Solomon’s servants: the children of Sotai, the children of Hassophereth, the children of Peruda,

Ezra 2:56 The children of Jaalah, the children of Darkon, the children of Giddel, Ezra 2:57 The children of Shephatiah, the children of Hattil, the children of Pochereth-hazzebaim, the children of Ami.

Ezra 2:58 All the Nethinim, and the children of Solomon’s servants, were three hundred and ninety-two.

Ezra 2:59 And these were the people who went up from Tel-melah, Tel-harsha, Cherub, Addan, and Immer. But having no knowledge of their fathers’ families or offspring, it was not certain that they were Israelites;

Ezra 2:60 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred and fifty-two.

Ezra 2:61 And of the children of the priests: the children of Habaiah, the children of Hakkoz, the children of Barzillai, who was married to one of the daughters of Barzillai the Gileadite, and took their name.

Ezra 2:62 They made search for their record among the lists of families, but their names were nowhere to be seen; so they were looked on as unclean and no longer priests.

Ezra 2:63 And the Tirshatha said that they were not to have the most holy things for their food, till a priest came to give decision by Urim and Thummim.

Ezra 2:64 The number of all the people together was forty-two thousand, three hundred and sixty,

Ezra 2:65 As well as their men-servants and their women-servants, of whom there were seven thousand, three hundred and thirty-seven: and they had two hundred men and women to make music.

Ezra 2:66 They had seven hundred and thirty-six horses, two hundred and forty-five transport beasts,

Ezra 2:67 Four hundred and thirty-five camels, six thousand, seven hundred and twenty asses.

Ezra 2:68 And some of the heads of families, when they came to the house of the Lord which is in Jerusalem, gave freely of their wealth for the building up of the house of God in its place:

Ezra 2:69 Every one, as he was able, gave for the work sixty-one thousand darics of gold, five thousand pounds of silver and a hundred priests’ robes.

Ezra 2:70 So the priests and the Levites and the people and the music-makers and the door-keepers and the Nethinim, took up their places in their towns; even all Israel in their towns.

Ezra 3:1 And when the seventh month came, and the children of Israel were in the towns, the people came together like one man to Jerusalem.

Ezra 3:2 Then Jeshua, the son of Jozadak, and his brothers the priests, and Zerubbabel, the son of Shealtiel, with his brothers, got up and made the altar of the God of Israel for burned offerings as is recorded in the law of Moses, the man of God.

Ezra 3:3 They put the altar on its base; for fear was on them because of the people of the countries: and they made burned offerings on it to the Lord, even burned offerings morning and evening.

Ezra 3:4 And they kept the feast of tents, as it is recorded, making the regular burned offerings every day by number, as it is ordered; for every day what was needed.

Ezra 3:5 And after that, the regular burned offering and the offerings for the new moons and all the fixed feasts of the Lord which had been made holy, and the offering of everyone who freely gave his offering to the Lord.

Ezra 3:6 From the first day of the seventh month they made a start with the burned offerings, but the base of the Temple of the Lord had still not been put in its place.

Ezra 3:7 And they gave money to the stoneworkers and woodworkers; and meat and drink and oil to the people of Zidon and of Tyre, for the transport of cedar-trees from Lebanon to the sea, to Joppa, as Cyrus, king of Persia, had given them authority to do.

Ezra 3:8 Now in the second year of their coming into the house of God in Jerusalem, in the second month, the work was taken in hand by Zerubbabel, the son of Shealtiel, and Jeshua, the son of Jozadak, and the rest of their brothers the priests and the Levites, and all those who had come from the land where they were prisoners to Jerusalem: and they made the Levites, of twenty years old and over, responsible for overseeing the work of the house of the Lord.

Ezra 3:9 Then Jeshua with his sons and his brothers, Kadmiel with his sons, the sons of Hodaviah, together took up the work of overseeing the workmen in the house of God: the sons of Henadad with their sons and their brothers, the Levites.

Ezra 3:10 And when the builders put in position the base of the Temple of the Lord, the priests, dressed in their robes, took their places with horns, and the Levites, the sons of Asaph, with brass instruments, to give praise to the Lord in the way ordered by David, king of Israel.

Ezra 3:11 And they gave praise to the Lord, answering one another in their songs and saying, For he is good, for his mercy to Israel is eternal. And all the people gave a great cry of joy, when they gave praise to the Lord, because the base of the Lord’s house was put in place.

Ezra 3:12 But a number of the priests and Levites and the heads of families, old men who had seen the first house, when the base of this house was put down before their eyes, were overcome with weeping; and a number were crying out with joy:

Ezra 3:13 So that in the ears of the people the cry of joy was mixed with the sound of weeping; for the cries of the people were loud and came to the ears of those who were a long way off.

Ezra 4:1 Now news came to the haters of Judah and Benjamin that the people who had come back were building a Temple to the Lord, the God of Israel;

Ezra 4:2 Then they came to Zerubbabel and to the heads of families, and said to them, Let us take part in the building with you; for we are servants of your God, even as you are; and we have been making offerings to him from the days of Esar-haddon, king of Assyria, who put us here.

Ezra 4:3 But Zerubbabel and Jeshua and the rest of the heads of families in Israel said to them, You have no part with us in the building of a house for our God; we ourselves will do the work together for the Lord, the God of Israel, as Cyrus, king of Persia, has given us orders.

Ezra 4:4 Then the people of the land made the hands of the people of Judah feeble, troubling them with fear in their building;

Ezra 4:5 And they gave payment to men who made designs against them and kept them from effecting their purpose, all through the time of Cyrus, king of Persia, till Darius became king.

Ezra 4:6 And in the time of Ahasuerus, when he first became king, they put on record a statement against the people of Judah and Jerusalem.

Ezra 4:7 And in the time of Artaxerxes, Bishlam, Mithredath, Tabeel, and the rest of his friends, sent a letter to Artaxerxes, king of Persia, writing it in the Aramaean writing and language.

Ezra 4:8 Rehum, the chief ruler, and Shimshai the scribe, sent a letter against Jerusalem, to Artaxerxes the king;

Ezra 4:9 The letter was sent by Rehum, the chief ruler, and Shimshai the scribe and their friends; the Dinaites and the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Shushanchites, the Dehaites, the Elamites,

Ezra 4:10 And the rest of the nations which the great and noble Osnappar took over and put in Samaria and the rest of the country over the river:

Ezra 4:11 This is a copy of the letter which they sent to Artaxerxes the king: Your servants living across the river send these words:

Ezra 4:12 We give news to the king that the Jews who came from you have come to us at Jerusalem; they are building up again that uncontrolled and evil town; the walls are complete and they are joining up the bases.

Ezra 4:13 The king may be certain that when the building of this town and its walls is complete, they will give no tax or payment in goods or forced payments, and in the end it will be a cause of loss to the kings.

Ezra 4:14 Now because we are responsible to the king, and it is not right for us to see the king’s honour damaged, we have sent to give the king word of these things,

Ezra 4:15 So that search may be made in the book of the records of your fathers: and you will see in the book of the records that this town has been uncontrolled, and a cause of trouble to kings and countries, and that there were outbursts against authority there in the past: for which reason the town was made waste.

Ezra 4:16 We give you word, that if the building of this town and its walls is made complete, there will be an end of your power in the country across the river.

Ezra 4:17 Then the king sent an answer to Rehum, the chief ruler, and Shimshai the scribe, and their friends living in Samaria, and to the rest of those across the river, saying, Peace to you:

Ezra 4:18 And now the sense of the letter which you sent to us has been made clear to me,

Ezra 4:19 And I gave orders for a search to be made, and it is certain that in the past this town has made trouble for kings, and that outbursts against authority have taken place there.

Ezra 4:20 Further, there have been great kings in Jerusalem, ruling over all the country across the river, to whom they gave taxes and payments in goods and forced payments.

Ezra 4:21 Give an order now, that these men are to do nothing more, and that the building of the town is to be stopped, till I give an order.

Ezra 4:22 Be certain to do this with all care: do not let trouble be increased to the king’s damage.

Ezra 4:23 Then, after reading the king’s letter, Rehum and Shimshai the scribe and their friends went quickly to Jerusalem, to the Jews, and had them stopped by force.

Ezra 4:24 So the work of the house of God at Jerusalem came to an end; so it was stopped, till the second year of the rule of Darius, king of Persia.

Ezra 5:1 Now the prophets Haggai and Zechariah, the son of Iddo, were preaching to the Jews in Judah and Jerusalem in the name of the God of Israel.

Ezra 5:2 Then Zerubbabel, the son of Shealtiel, and Jeshua, the son of Jozadak, got up and made a start at building the house of God at Jerusalem: and the prophets of God were with them, helping them.

Ezra 5:3 At the same time, Tattenai, ruler of the land across the river, and Shethar-bozenai, and their men, came to them and said, Who gave you orders to go on building this house and this wall?

Ezra 5:4 Then they said these words to them: What are the names of the men who are at work on this building?

Ezra 5:5 But the eye of their God was on the chiefs of the Jews, and they did not make them give up working till the question had been put before Darius and an answer had come by letter about it.

Ezra 5:6 This is a copy of the letter which Tattenai, the ruler of the land across the river, and Shethar-bozenai and his friends the Apharsachites, living across the river, sent to Darius the king:

Ezra 5:7 They sent him a letter saying, To Darius the king, all peace:

Ezra 5:8 This is to give the king word that we went into the land of Judah, to the house of the great God, which is made of great stones, and has its walls supported with wood, and the work is going on with industry, and they are doing it well.

Ezra 5:9 Then we said to the men responsible, who gave you authority for the building of this house and these walls?

Ezra 5:10 And we made request for their names, so that we might send you word, and give you the names of the men at the head of them.

Ezra 5:11 And they made answer to us, saying, We are the servants of the God of heaven and earth, and we are building the house which was put up in times long past and was designed and made complete by a great king of Israel.

Ezra 5:12 But when the God of heaven was moved to wrath by our fathers, he gave them up into the hands of Nebuchadnezzar, king of Babylon, the Chaldaean, who sent destruction on this house and took the people away into Babylon.

Ezra 5:13 But in the first year of Cyrus, king of Babylon, Cyrus the king gave an order for the building of this house of God;

Ezra 5:14 And the gold and silver vessels of the house of God, which Nebuchadnezzar took from the Temple which was in Jerusalem, and put into the house of his god in Babylon, these Cyrus the king took from the house of his god in Babylon, and gave to one named Sheshbazzar, whom he had made ruler;

Ezra 5:15 And he said to him, Go, take these vessels, and put them in the Temple in Jerusalem, and let the house of God be put up again in its place.

Ezra 5:16 Then this same Sheshbazzar came and put the house of God in Jerusalem on its bases: and from that time till now the building has been going on, but it is still not complete.

Ezra 5:17 So now, if it seems good to the king, let search be made in the king’s store-house at Babylon, to see if it is true that an order was given by Cyrus the king for the building of this house of God at Jerusalem, and let the king send us word of his pleasure in connection with this business.

Ezra 6:1 Then Darius the king gave an order and a search was made in the house of the records, where the things of value were stored up in Babylon.

Ezra 6:2 And at Achmetha, in the great house of the king in the land of Media, they came across a roll, in which this statement was put on record:

Ezra 6:3 In the first year of Cyrus the king, Cyrus the king made an order: In connection with the house of God at Jerusalem, let the house be put up, the place where they make offerings, and let the earth for the bases be put in place; let it be sixty cubits high and sixty cubits wide;

Ezra 6:4 With three lines of great stones and one line of new wood supports; and let the necessary money be given out of the king's store-house;

Ezra 6:5 And let the gold and silver vessels from the house of God, which Nebuchadnezzar took from the Temple at Jerusalem to Babylon, be given back and taken again to the Temple at Jerusalem, every one in its place, and put them in the house of God.

Ezra 6:6 So now, Tattenai, ruler of the land across the river, and Shethar-bozenai and your people the Apharsachites across the river, keep far from that place:

Ezra 6:7 Let the work of this house of God go on; let the ruler of the Jews and their responsible men put up this house of God in its place.

Ezra 6:8 Further, I give orders as to what you are to do for the responsible men of the Jews in connection with the building of this house of God: that from the king's wealth, that is, from the taxes got together in the land over the river, the money needed is to be given to these men readily, so that their work may not be stopped.

Ezra 6:9 And whatever they have need of, young oxen and sheep and lambs, for burned offerings to the God of heaven, grain, salt, wine, and oil, whatever the priests in Jerusalem say is necessary, is to be given to them day by day regularly:

Ezra 6:10 So that they may make offerings of a sweet smell to the God of heaven, with prayers for the life of the king and of his sons.

Ezra 6:11 And I have given orders that if anyone makes any change in this word, one of the supports is to be pulled out of his house, and he is to be lifted up and fixed to it; and his house is to be made waste for this;

Ezra 6:12 And may the God who has made it a resting-place for his name send destruction on all kings and peoples whose hands are outstretched to make any change in this or to do damage to this house of

God at Jerusalem. I, Darius, have given this order, let it be done with all care.

Ezra 6:13 Then Tattenai, the ruler across the river, and Shethar-bozenai and their people, because of the order given by King Darius, did as he had said with all care.

Ezra 6:14 And the responsible men of the Jews went on with their building, and did well, helped by the teaching of Haggai the prophet and Zechariah, the son of Iddo. They went on building till it was complete, in keeping with the word of the God of Israel, and the orders given by Cyrus, and Darius, and Artaxerxes, king of Persia.

Ezra 6:15 And the building of this house was complete on the third day of the month Adar, in the sixth year of the rule of Darius the king.

Ezra 6:16 And the children of Israel, the priests and the Levites, and the rest of those who had come back, kept the feast of the opening of this house of God with joy.

Ezra 6:17 And they gave as offerings at the opening of this house of God a hundred oxen, two hundred sheep, four hundred lambs; and for a sin-offering for all Israel, twelve he-goats, being the number of the tribes of Israel.

Ezra 6:18 And they put the priests in their divisions and the Levites in their order, for the worship of God at Jerusalem; as it is recorded in the book of Moses.

Ezra 6:19 And the children of Israel who had come back kept the Passover on the fourteenth day of the first month.

Ezra 6:20 For the priests and the Levites had made themselves clean together; they were all clean: and they put the Passover lamb to death for all those who had come back, and for their brothers the priests and for themselves.

Ezra 6:21 And the children of Israel, who had come back, and all those who were joined to them, after separating themselves from the evil ways of the people of the land to become the servants of the Lord, the God of Israel, took food together,

Ezra 6:22 And kept the feast of unleavened bread for seven days with joy: for the Lord had made them full of joy, by turning the heart of the king of Assyria to them to give them help in the work of the house of God, the God of Israel.

Ezra 7:1 Now after these things, when Artaxerxes was king of Persia, Ezra, the son of Seraiah, the son of Azariah, the son of Hilkiah,

Ezra 7:2 The son of Shallum, the son of Zadok, the son of Ahitub,

Ezra 7:3 The son of Amariah, the son of Azariah, the son of Meraioth,

Ezra 7:4 The son of Zerahiah, the son of Uzzi, the son of Bukki, Ezra 7:5 The son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest:

Ezra 7:6 This Ezra went up from Babylon; and he was a scribe, expert in the law of Moses which the Lord, the God of Israel, had given: and the king, moved by the Lord his God, gave him whatever he made request for.

Ezra 7:7 And some of the children of Israel went up, with some of the priests and the Levites and the music-makers and the door-keepers and the Nethinim, to Jerusalem, in the seventh year of Artaxerxes the king.

Ezra 7:8 And he came to Jerusalem in the fifth month, in the seventh year of the king's rule.

Ezra 7:9 For, starting his journey from Babylon on the first day of the first month, he came to Jerusalem on the first day of the fifth month, by the good help of his God.

Ezra 7:10 For Ezra had given his mind to learning the law of the Lord and doing it, and to teaching his rules and decisions in Israel.

Ezra 7:11 Now this is a copy of the letter which King Artaxerxes gave to Ezra, the priest and the scribe, who put into writing the words of the orders of the Lord, and of his rules for Israel:

Ezra 7:12 Artaxerxes, king of kings, to Ezra the priest, scribe of the law of the God of heaven, all peace;

Ezra 7:13 And now it is my order that all those of the people of Israel, and their priests and Levites in my kingdom, who are ready and have a desire to go to Jerusalem, are to go with you.

Ezra 7:14 Because you are sent by the king and his seven wise men, to get knowledge about Judah and Jerusalem, as you are ordered by the law of your God which is in your hand;

Ezra 7:15 And to take with you the silver and gold freely offered by the king and his wise men to the God of Israel, whose Temple is in Jerusalem,

Ezra 7:16 As well as all the silver and gold which you get from the land of Babylon, together with the offering of the people and of the priests, freely given for the house of their God, which is in Jerusalem:

Ezra 7:17 So with this money get with care oxen, sheep, and lambs, with their meal offerings and their drink offerings, to be offered on the altar of the house of your God, which is in Jerusalem.

Ezra 7:18 And whatever seems right to you and to your brothers to do with the rest of the silver and gold, that do, as may be pleasing to your God.

Ezra 7:19 And the vessels which have been given to you for the uses of the house of your God, you are to give to the God of Jerusalem.

Ezra 7:20 And whatever more is needed for the house of your God, and which you may have to give, take it from the king’s store-house.

Ezra 7:21 And I, even I, Artaxerxes the king, now give orders to all keepers of the king’s money across the river, that whatever Ezra the priest, the scribe of the law of the God of heaven, may have need of from you, is to be done with all care,

Ezra 7:22 Up to a hundred talents of silver, a hundred measures of grain, a hundred measures of wine, and a hundred measures of oil, and salt without measure.

Ezra 7:23 Whatever is ordered by the God of heaven, let it be done completely for the house of the God of heaven; so that there may not be wrath against the kingdom of the king and his sons.

Ezra 7:24 In addition, we make it clear to you, that it will be against the law to put any tax or payment in goods or forced payment on any of the priests or Levites, the music-makers, door-keepers, Nethinim, or any servants of this house of God.

Ezra 7:25 And you, Ezra, by the wisdom of your God which is in you, are to put rulers and judges to have authority over all the people across the river who have knowledge of the laws of your God; and you are to give teaching to him who has no knowledge of them.

Ezra 7:26 And if anyone does not keep the law of your God and the law of the king, take care that punishment is given to him, by death or by driving him from his country or by taking away his goods or by putting him in prison.

Ezra 7:27 Praise be to the Lord, the God of our fathers, who has put such a thing into the heart of the king, to make fair the house of the Lord which is in Jerusalem;

Ezra 7:28 And has given mercy to me before the king and his government and before all the king’s great captains. And I was made strong by the hand of the Lord my God which was on me, and I got together out of Israel chief men to go up with me.

Ezra 8:1 Now these are the heads of families who were listed of those who went up with me from Babylon, when Artaxerxes was king.

Ezra 8:2 Of the sons of Phinehas, Gershom; of the sons of Ithamar, Daniel; of the sons of David, Hattush;

Ezra 8:3 Of the sons of Shecaniah; of the sons of Parosh, Zechariah; and with him were listed a hundred and fifty males.

Ezra 8:4 Of the sons of Pahath-moab, Eliehoenai, the son of Zerahiah; and with him two hundred males.

Ezra 8:5 Of the sons of Shecaniah, the son of Jahaziel; and with him three hundred males.

Ezra 8:6 And of the sons of Adin, Ebed, the son of Jonathan; and with him fifty males.

Ezra 8:7 And of the sons of Elam, Jeshaiah; the son of Athaliah; and with him seventy males.

Ezra 8:8 And of the sons of Shephatiah, Zebadiah, the son of Michael; and with him eighty males.

Ezra 8:9 Of the sons of Joab, Obadiah, the son of Jehiel; and with him two hundred and eighteen males.

Ezra 8:10 And of the sons of Shelomith, the son of Josiphiah; and with him a hundred and sixty males.

Ezra 8:11 And of the sons of Bebai, Zechariah, the son of Bebai; and with him twenty-eight males.

Ezra 8:12 And of the sons of Azgad, Johanan, the son of Hakkatan; and with him a hundred and ten males.

Ezra 8:13 And of the sons of Adonikam, the last, whose names were Eliphelet, Jeuel, and Shemaiah; and with them sixty males.

Ezra 8:14 And of the sons of Bigvai, Uthai and Zabbud; and with them seventy males.

Ezra 8:15 And I made them come together by the river flowing to Ahava; and we were there in tents for three days: and after viewing the people and the priests I saw that no sons of Levi were there.

Ezra 8:16 Then I sent for Eliezer and Ariel and Shemaiah and Elnathan Jarib and Elnathan and Nathan and Zechariah and Meshullam, all responsible men; and for Joiarib and Elnathan, who were wise men.

Ezra 8:17 And I sent them to Iddo the chief at the place Casiphia, and gave them orders what to say to Iddo and his brothers the Nethinim at the place Casiphia, so that they might come back to us with men to do the work of the house of our God.

Ezra 8:18 And by the help of our God they got for us Ish-sechel, one of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah with his sons and brothers, eighteen;

Ezra 8:19 And Hashabiah, and with him Jeshaiah of the sons of Merari, his brothers and their sons, twenty;

Ezra 8:20 And of the Nethinim, to whom David and the captains had given the work of helping the Levites, two hundred and twenty Nethinim, all of them specially named.

Ezra 8:21 Then I gave orders for a time of going without food, there by the river Ahava, so that we might make ourselves low before our God in prayer, requesting from him a straight way for us and for our little ones and for all our substance.

Ezra 8:22 For I would not, for shame, make request to the king for a band of armed men and horsemen to give us help against those who might make attacks on us on the way: for we had said to the king, The hand of our God is on his servants for good, but his power and his wrath are against all those who are turned away from him.

Ezra 8:23 So we went without food, requesting our God for this: and his ear was open to our prayer.

Ezra 8:24 So I put on one side twelve of the chiefs of the priests, Sherebiah, Hashabiah, and ten of their brothers with them,

Ezra 8:25 And gave to them by weight the silver and the gold and the vessels, all the offering for the house of our God which the king and his wise men and his captains and all Israel there present had given:

Ezra 8:26 Measuring into their hands six hundred and fifty talents of silver, and silver vessels, a hundred talents' weight, and a hundred talents of gold,

Ezra 8:27 And twenty gold basins, of a thousand darics, and two vessels of the best bright brass, equal in value to gold.

Ezra 8:28 And I said to them, You are holy to the Lord and the vessels are holy: and the silver and the gold are an offering freely given to the Lord, the God of your fathers.

Ezra 8:29 Take care of them and keep them, till you put them on the scales before the chiefs of the priests and the Levites and the chiefs of the families of Israel, in Jerusalem, in the rooms of the house of the Lord.

Ezra 8:30 So the priests and the Levites took the weight of silver and gold and the vessels, to take them to Jerusalem into the house of our God.

Ezra 8:31 Then we went away from the river of Ahava on the twelfth day of the first month, to go to Jerusalem; and the hand of our God was on us, and he gave us salvation from our haters and those who were waiting to make an attack on us by the way.

Ezra 8:32 And we came to Jerusalem and were there for three days.

Ezra 8:33 And on the fourth day, the silver and the gold and the vessels were measured out by weight in the house of our God into the hands of Meremoth, the son of Uriah, the priest; and with him was Eleazar, the son of Phinehas; and with them were Jozabad, the son of Jeshua, and Noadiah, the son of Binnui, the Levites;

Ezra 8:34 All was handed over by number and by weight: and the weight was put on record at that time.

Ezra 8:35 And those who had been prisoners, who had come back from a strange land, made burned offerings to the God of Israel, twelve oxen for all Israel, ninety-six male sheep, seventy-seven lambs, twelve he-goats for a sin-offering: all this was a burned offering to the Lord.

Ezra 8:36 And they gave the king's orders to the king's captains and the rulers across the river, and they gave the people and the house of God the help which was needed.

Ezra 9:1 Now after these things were done, the captains came to me and said, The people of Israel and the priests and Levites have not kept themselves separate from the people of the lands, but have taken part in the disgusting ways of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Ezra 9:2 For they have taken their daughters for themselves and for their sons, so that the holy seed has been mixed with the peoples of the lands; and in fact the captains and rulers have been the first to do this evil.

Ezra 9:3 And hearing this, with signs of grief and pulling out the hair of my head and my chin, I took my seat on the earth deeply troubled.

Ezra 9:4 Then everyone who went in fear of the words of the God of Israel, because of the sin of those who had come back, came together to me; and I kept where I was, overcome with grief, till the evening offering.

Ezra 9:5 And at the evening offering, having made myself low before God, I got up, and with signs of grief, falling down on my knees, with my hands stretched out to the Lord my God,

Ezra 9:6 I said, O my God, shame keeps me from lifting up my face to you, my God: for our sins are increased higher than our heads and our evil-doing has come up to heaven.

Ezra 9:7 From the days of our fathers till this day we have been great sinners; and for our sins, we and our kings and our priests have been given up into the hands of the kings of the lands, to the sword and to prison and to loss of goods and to shame of face, as it is this day.

Ezra 9:8 And now for a little time grace has come to us from the Lord our God, to let a small band of us get free and to give us a nail in his holy place, so that our God may give light to our eyes and a measure of new life in our prison chains.

Ezra 9:9 For we are servants; but our God has not been turned away from us in our prison, but has had mercy on us before the eyes of the kings of Persia, to give us new strength to put up again the house of our God and to make fair its waste places, and to give us a wall in Judah and Jerusalem.

Ezra 9:10 And now, O our God, what are we to say after this? for we have not kept your laws,

Ezra 9:11 Which you gave to your servants the prophets, saying, The land into which you are going, to take it for a heritage, is an unclean land, because of the evil lives of the peoples of the land and their disgusting ways, which have made the land unclean from end to end.

Ezra 9:12 So now do not give your daughters to their sons or take their daughters for your sons or do anything for their peace or well-being for ever; so that you may be strong, living on the good of the land, and handing it on to your children for a heritage for ever.

Ezra 9:13 And after everything which has come on us because of our evil-doing and our great sin, and seeing that the punishment which you, O God, have given us, is less than the measure of our sins, and that you have kept from death those of us who are here;

Ezra 9:14 Are we again to go against your orders, taking wives from among the people who do these disgusting things? would you not be angry with us till our destruction was complete, till there was not one who got away safe?

Ezra 9:15 O Lord God of Israel, righteousness is yours; we are only a small band which has been kept from death, as at this day: see, we are before you in our sin; for no one may keep his place before you because of this.

Ezra 10:1 Now while Ezra was making his prayer and his statement of wrongdoing, weeping and falling down before the house of God, a very great number of men and women and children out of Israel came together round him: for the people were weeping bitterly.

Ezra 10:2 And Shecaniah, the son of Jehiel, one of the sons of Elam, answering, said to Ezra, We have done evil against our God, and have taken as our wives strange women of the peoples of the land: but still there is hope for Israel in this question.

Ezra 10:3 Let us now make an agreement with our God to put away all the wives and all their children, if it seems right to my lord and to those who go in fear of the words of our God; and let it be done in keeping with the law.

Ezra 10:4 Up, now! for this is your business, and we are with you; take heart and do it.

Ezra 10:5 Then Ezra got up, and made the chiefs of the priests and the Levites and all Israel take an oath that they would do this. So they took an oath.

Ezra 10:6 Then Ezra got up from before the house of God and went into the room of Jehohanan, the son of Eliashib; but when he came there, he took no food or drink, for he was sorrowing for the sin of those who had come back.

Ezra 10:7 And they made a public statement through all Judah and Jerusalem, to all those who had come back, that they were to come together to Jerusalem;

Ezra 10:8 And that if anyone did not come before three days were past, as ordered by the rulers and the responsible men, all his goods would be put under the curse, and he himself would be cut off from the meeting of the people who had come back.

Ezra 10:9 Then all the men of Judah and Benjamin came together to Jerusalem before three days were past; it was the ninth month, on the twentieth day of the month; and all the people were seated in the wide square in front of the house of God, shaking with fear because of this business and because of the great rain.

Ezra 10:10 And Ezra the priest got to his feet and said to them, You have done wrong and taken strange women for your wives, so increasing the sin of Israel.

Ezra 10:11 So now, give praise to the Lord, the God of your fathers, and do his pleasure; and make yourselves separate from the peoples of the land and from the strange women.

Ezra 10:12 Then all the people, answering, said with a loud voice, As you have said, so it is right for us to do.

Ezra 10:13 But the number of people is great, and it is a time of much rain; it is not possible for us to go on waiting outside, and this is not a thing which may be done in one day or even two: for our sin in this business is great.

Ezra 10:14 So now let our rulers be representatives for all the people, and let all those in our towns who are married to strange women come at fixed times, and with them the responsible men and the judges of every town, till the burning wrath of our God is turned away from us, and this has been done.

Ezra 10:15 Only Jonathan, the son of Asahel, and Jahzeiah, the son of Tikvah, were against this, Meshullam and Shabbethai the Levite supporting them.

Ezra 10:16 So those who had come back did so. And Ezra the priest, with certain heads of families, by their fathers’ families, all of them by their names, were marked out; and on the first day of the tenth month they took their places to go into the question with care.

Ezra 10:17 And they got to the end of all the men who were married to strange women by the first day of the first month.

Ezra 10:18 And among the sons of the priests who were married to strange women were these: of the sons of Jeshua, the son of Jozadak and his brothers, Maaseiah and Eliezer and Jarib and Gedaliah.

Ezra 10:19 And they gave their word that they would put away their wives; and for their sin, they gave an offering of a male sheep of the flock.

Ezra 10:20 And of the sons of Immer, Hanani and Zebadiah.

Ezra 10:21 And of the sons of Harim, Maaseiah and Elijah and Shemaiah and Jehiel and Uzziah.

Ezra 10:22 And of the sons of Pashhur, Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad, and Elasah.

Ezra 10:23 And of the Levites, Jozabad, and Shimei, and Kelaiah (that is Kelita), Pethahiah, Judah, and Eliezer.

Ezra 10:24 And of the music-makers, Eliashib; and of the door-keepers, Shallum and Telem and Uri.

Ezra 10:25 And of Israel, the sons of Parosh, Ramiah and Izziah and Malchijah and Mijamin and Eleazar and Malchijah and Benaiah.

Ezra 10:26 And of the sons of Elam, Mattaniah, Zechariah, and Jehiel and Abdi and Jeremoth and Elijah.

Ezra 10:27 And of the sons of Zattu, Elioenai, Eliashib, Mattaniah, and Jeremoth and Zabad and Aziza.

Ezra 10:28 And of the sons of Bebai, Jehohanan, Hananiah, Zabbai, Athlai.

Ezra 10:29 And of the sons of Bani, Meshullam, Malluch, and Adaiah, Jashub and Sheal, Jeremoth.

Ezra 10:30 And of the sons of Pahath-moab, Adna and Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel and Binnui and Manasseh.

Ezra 10:31 And of the sons of Harim, Eliezer, Isshijah, Malchijah, Shemaiah, Shimeon,

Ezra 10:32 Benjamin, Malluch, Shemariah.

Ezra 10:33 Of the sons of Hashum, Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, Shimei.

Ezra 10:34 Of the sons of Bani, Maadai, Amram, and Uel,

Ezra 10:35 Benaiah, Bedeiah, Cheluhi,

Ezra 10:36 Vaniah, Meremoth, Eliashib,

Ezra 10:37 Mattaniah, Mattenai, and Jaasu,

Ezra 10:38 And Bani and Binnui, Shimei;

Ezra 10:39 And Shelemiah and Nathan and Adaiah,

Ezra 10:40 Machnadebai, Shashai, Sharai,

Ezra 10:41 Azarel and Shelemiah, Shemariah,

Ezra 10:42 Shallum, Amariah, Joseph.

Ezra 10:43 Of the sons of Nebo, Jeiel, Mattithiah, Zabad, Zebina, Iddo, and Joel, Benaiah.

Ezra 10:44 All these had taken strange wives; and some of them had wives by whom they had offspring.

Nehemiah

1:1 The history of Nehemiah, the son of Hacaliah. Now it came about, in the month Chislev, in the twentieth year, when I was in Shushan, the king’s town,

Nehemiah 1:2 That Hanani, one of my brothers, came with certain men from Judah; and in answer to my request for news of the Jews who had been prisoners and had got away, and of Jerusalem, Nehemiah 1:3 They said to me, The small band of Jews now living there in the land are in great trouble and shame: the wall of Jerusalem has been broken down, and its doorways burned with fire.

Nehemiah 1:4 Then, after hearing these words, for some days I gave myself up to weeping and sorrow, seated on the earth; and taking no food I made prayer to the God of heaven,

Nehemiah 1:5 And said, O Lord, the God of heaven, the great God, greatly to be feared, keeping faith and mercy with those who have love for him and are true to his laws:

Nehemiah 1:6 Let your ear now take note and let your eyes be open, so that you may give ear to the prayer of your servant, which I make before you at this time, day and night, for the children of Israel, your servants, while I put before you the sins of the children of Israel, which we have done against you: truly, I and my father's people are sinners.

Nehemiah 1:7 We have done great wrong against you, and have not kept the orders, the rules, and the decisions, which you gave to your servant Moses.

Nehemiah 1:8 Keep in mind, O Lord, the order you gave your servant Moses, saying, If you do wrong I will send you wandering among the peoples:

Nehemiah 1:9 But if you come back to me and keep my orders and do them, even if those of you who have been forced out are living in the farthest parts of heaven, I will get them from there, and take them back to the place marked out by me for the resting-place of my name.

Nehemiah 1:10 Now these are your servants and your people, whom you have made yours by your great power and by your strong hand.

Nehemiah 1:11 O Lord, let your ear take note of the prayer of your servant, and of the prayers of your servants, who take delight in worshipping your name: give help, O Lord, to your servant this day, and let him have mercy in the eyes of this man. (Now I was the king's wine-servant.)

Nehemiah 2:1 And it came about in the month Nisan, in the twentieth year of Artaxerxes the king, when wine was before him, that I took up the wine and gave it to the king. Now I had never before been sad when the king was present.

Nehemiah 2:2 And the king said to me, Why is your face sad, seeing that you are not ill? this is nothing but sorrow of heart. Then I was full of fear;

Nehemiah 2:3 And said to the king, May the king be living for ever: is it not natural for my face to be sad, when the town, the place where the bodies of my fathers are at rest, has been made waste and its doorways burned with fire?

Nehemiah 2:4 Then the king said to me, What is your desire? So I made prayer to the God of heaven.

Nehemiah 2:5 And I said to the king, If it is the king’s pleasure, and if your servant has your approval, send me to Judah, to the town where the bodies of my fathers are at rest, so that I may take in hand the building of it.

Nehemiah 2:6 And the king said to me (the queen being seated by his side), How long will your journey take, and when will you come back? So the king was pleased to send me, and I gave him a fixed time.

Nehemiah 2:7 Further, I said to the king, If it is the king’s pleasure, let letters be given to me for the rulers across the river, so that they may let me go through till I come to Judah;

Nehemiah 2:8 And a letter to Asaph, the keeper of the king’s park, so that he may give me wood to make boards for the doors of the tower of the house, and for the wall of the town, and for the house which is to be mine. And the king gave me this, for the hand of my God was on me.

Nehemiah 2:9 Then I came to the rulers of the lands across the river and gave them the king’s letters. Now the king had sent with me captains of the army and horsemen.

Nehemiah 2:10 And Sanballat the Horonite and Tobiah the servant, the Ammonite, hearing of it, were greatly troubled because a man had come to the help of the children of Israel.

Nehemiah 2:11 So I came to Jerusalem and was there three days.

Nehemiah 2:12 And in the night I got up, taking with me a small band of men; I said nothing to any man of what God had put into my heart to do for Jerusalem: and I had no beast with me but the one on which I was seated.

Nehemiah 2:13 And I went out by night, through the doorway of the valley, and past the dragon’s water-spring as far as the place where waste material was put, viewing the walls of Jerusalem which were broken down, and the doorways which had been burned with fire.

Nehemiah 2:14 Then I went on to the door of the fountain and to the king’s pool: but there was no room for my beast to get through.

Nehemiah 2:15 Then in the night, I went up by the stream, viewing the wall; then turning back, I went in by the door in the valley, and so came back.

Nehemiah 2:16 And the chiefs had no knowledge of where I had been or what I was doing; and I had not then said anything to the Jews or to the priests or the great ones or the chiefs or the rest of those who were doing the work.

Nehemiah 2:17 Then I said to them, You see what a bad condition we are in; how Jerusalem is a waste, and its doorways burned with fire:

come, let us get to work, building up the wall of Jerusalem, so that we may no longer be put to shame.

Nehemiah 2:18 Then I gave them an account of how the hand of my God was on me, helping me; and of the king's words which he had said to me. And they said, Let us get to work on the building. So they made their hands strong for the good work.

Nehemiah 2:19 But Sanballat the Horonite and Tobiah the servant, the Ammonite, and Geshem the Arabian, hearing of it, made sport of us, laughing at us and saying, What are you doing? will you go against the king?

Nehemiah 2:20 Then answering them I said, The God of heaven, he will be our help; so we his servants will go on with our building: but you have no part or right or any name in Jerusalem.

Nehemiah 3:1 Then Eliashib, the chief priest, got up with his brothers the priests, and took in hand the building of the sheep doorway; they made it holy and put its doors in position; as far as the tower of Hammeah they made it holy, even to the tower of Hananel.

Nehemiah 3:2 And by his side the men of Jericho were building. And after them, Zaccur, the son of Imri.

Nehemiah 3:3 The sons of Hassenaah were the builders of the fish doorway; they put its boards in place and put up its doors, with their locks and rods.

Nehemiah 3:4 By their side Meremoth, the son of Uriah, the son of Hakkoz, was making good the walls. Then Meshullam, the son of Berechiah, the son of Meshezabel; and by him, Zadok, the son of Baana.

Nehemiah 3:5 Near them, the Tekoites were at work; but their chiefs did not put their necks to the work of their Lord.

Nehemiah 3:6 Joiada, the son of Paseah, and Meshullam, the son of Besodeiah, made good the old doorway; they put its boards in place and put up its doors, with their locks and rods.

Nehemiah 3:7 By their side were working Melatiah the Gibeonite and Jadon the Meronothite, the men of Gibeon and of Mizpah from the seat of the ruler across the river.

Nehemiah 3:8 Near them was working Uzziel, the son of Harhaiah, the gold-worker. And by him was Hananiah, one of the perfume-makers, building up Jerusalem as far as the wide wall.

Nehemiah 3:9 Near them was working Rephaiah, the son of Hur, the ruler of half Jerusalem.

Nehemiah 3:10 By his side was Jedaiah, the son of Harumaph, opposite his house. And by him was Hattush, the son of Hashabneiah.

Nehemiah 3:11 Malchijah, the son of Harim, and Hasshub, the son of Pahath-moab, were working on another part, and the tower of the ovens.

Nehemiah 3:12 Near them was Shallum, the son of Hallohesh, the ruler of half Jerusalem, with his daughters.

Nehemiah 3:13 Hanun and the people of Zanoah were working on the doorway of the valley; they put it up and put up its doors, with their locks and rods, and a thousand cubits of wall as far as the doorway where the waste material was placed.

Nehemiah 3:14 And Malchijah, the son of Rechab, the ruler of the division of Beth-haccherem, made good the doorway of the waste, building it up and putting up its doors, with their locks and rods.

Nehemiah 3:15 And Shallun, the son of Col-hozeh, the ruler of the division of Mizpah, made good the doorway of the fountain, building it up and covering it and putting up its doors, with their locks and rods, with the wall of the pool of Shelah by the king's garden, as far as the steps which go down from the town of David.

Nehemiah 3:16 By his side was working Nehemiah, the son of Azbuk, ruler of half the division of Beth-zur, as far as the place opposite the last resting-places of David's family, and the pool which was made and the house of the men of war.

Nehemiah 3:17 Then came the Levites, Rehum, the son of Bani. By his side was working Hashabiah, ruler of half the division of Keilah, for his division.

Nehemiah 3:18 After him were working their brothers, Bavvai, the son of Henadad, ruler of half the division of Keilah.

Nehemiah 3:19 And by his side was working Ezer, the son of Jeshua, the ruler of Mizpah, making good another part opposite the way up to the store of arms at the turning of the wall.

Nehemiah 3:20 After him Baruch, the son of Zabbai, was hard at work on another part, from the turning of the wall to the door of the house of Eliashib, the chief priest.

Nehemiah 3:21 After him Meremoth, the son of Uriah, the son of Hakkoz, was working on another part, from the door of the house of Eliashib as far as the end of his house.

Nehemiah 3:22 After him were working the priests, the men of the lowland.

Nehemiah 3:23 After them came Benjamin and Hasshub, opposite their house. After them Azariah, the son of Maaseiah, the son of Ananiah, made good the wall by the house where he himself was living.

Nehemiah 3:24 After him Binnui, the son of Henadad, was working on another part, from the house of Azariah as far as the turning of the wall and the angle.

Nehemiah 3:25 Palal, the son of Uzai, made good the wall opposite the angle and the tower which comes out from the higher part of the king's house, by the open space of the watch. After him was Pedaiah, the son of Parosh.

Nehemiah 3:26 (Now the Nethinim were living in the Ophel, as far as the place facing the water doorway to the east, and the tower which comes out.)

Nehemiah 3:27 After him the Tekoites were making good another part, opposite the great tower which comes out, and up to the wall of the Ophel.

Nehemiah 3:28 Further on, past the horse doorway, the priests were at work, every one opposite his house.

Nehemiah 3:29 After them Zadok, the son of Immer, was working opposite his house. And after him Shemaiah, the son of Shecaniah, the keeper of the east door.

Nehemiah 3:30 After him Hananiah, the son of Shelemiah, and Hanun, the sixth son of Zalaph, were making good another part. After him Meshullam, the son of Berechiah, made good the wall opposite his room.

Nehemiah 3:31 After him Malchijah, one of the gold-workers to the Nethinim and the traders, made good the wall opposite the doorway of Hammiphkad and as far as the way up to the angle.

Nehemiah 3:32 And between the way up to the angle and the sheep door, the gold-workers and the traders made good the wall.

Nehemiah 4:1 Now, Sanballat, hearing that we were building the wall, was very angry, and in his wrath made sport of the Jews.

Nehemiah 4:2 And in the hearing of his countrymen and the army of Samaria he said, What are these feeble Jews doing? will they make themselves strong? will they make offerings? will they get the work done in a day? will they make the stones which have been burned come again out of the dust?

Nehemiah 4:3 Now Tobiah the Ammonite was by him, and he said, Such is their building that if a fox goes up it, their stone wall will be broken down.

Nehemiah 4:4 Give ear, O our God, for we are looked down on: let their words of shame be turned back on themselves, and let them be given up to wasting in a land where they are prisoners:

Nehemiah 4:5 Let not their wrongdoing be covered or their sin washed away from before you: for they have made you angry before the builders.

Nehemiah 4:6 So we went on building the wall; and all the wall was joined together half-way up: for the people were working hard.

Nehemiah 4:7 But when it came to the ears of Sanballat and Tobiah and the Arabians and the Ammonites and the Ashdodites, that the building of the walls of Jerusalem was going forward and the broken places were being made good, they were full of wrath;

Nehemiah 4:8 And they made designs, all of them together, to come and make an attack on Jerusalem, causing trouble there.

Nehemiah 4:9 But we made our prayer to God, and had men on watch against them day and night because of them.

Nehemiah 4:10 And Judah said, The strength of the workmen is giving way, and there is much waste material; it is impossible for us to put up the wall.

Nehemiah 4:11 And those who were against us said, Without their knowledge and without their seeing us, we will come among them and put them to death, causing the work to come to a stop.

Nehemiah 4:12 And it came about that when the Jews who were living near them came, they said to us ten times, From all directions they are coming against us.

Nehemiah 4:13 So in the lowest part of the space at the back of the walls, in the open places, I put the people by families, with their swords, their spears, and their bows.

Nehemiah 4:14 And after looking, I got up and said to the great ones and to the chiefs and to the rest of the people, Have no fear of them: keep in mind the Lord who is great and greatly to be feared, and take up arms for your brothers, your sons, and your daughters, your wives and your houses.

Nehemiah 4:15 And when it came to the ears of those who were against us, that we had knowledge of their designs and that God had made their purpose come to nothing, we all went back to the wall, everyone to his work

Nehemiah 4:16 And from that time, half of my servants were doing their part of the work, and half kept the spears and body-covers and the bows and the metal war-dresses; and the chiefs were at the back of the men of Judah.

Nehemiah 4:17 Those who were building the wall and those who were moving material did their part, everyone working with one hand, with his spear in the other;

Nehemiah 4:18 Every builder was working with his sword at his side. And by my side was a man for sounding the horn.

Nehemiah 4:19 And I said to the great ones and the chiefs and the rest of the people, The work is great and widely spaced and we are far away from one another on the wall:

Nehemiah 4:20 Wherever you may be when the horn is sounded, come here to us; our God will be fighting for us.

Nehemiah 4:21 So we went on with the work: and half of them had spears in their hands from the dawn of the morning till the stars were seen.

Nehemiah 4:22 And at the same time I said to the people, Let everyone with his servant come inside Jerusalem for the night, so that at night they may keep watch for us, and go on working by day.

Nehemiah 4:23 So not one of us, I or my brothers or my servants or the watchmen who were with me, took off his clothing, everyone went armed to the water.

Nehemiah 5:1 Then there was a great outcry from the people and their wives against their countrymen the Jews.

Nehemiah 5:2 For there were some who said, We, our sons and our daughters, are a great number: let us get grain, so that we may have food for our needs.

Nehemiah 5:3 And there were some who said, We are giving our fields and our vine-gardens and our houses for debt: let us get grain because we are in need.

Nehemiah 5:4 And there were others who said, We have given up our fields and our vine-gardens to get money for the king’s taxes.

Nehemiah 5:5 But our flesh is the same as the flesh of our countrymen, and our children as their children: and now we are giving our sons and daughters into the hands of others, to be their servants, and some of our daughters are servants even now: and we have no power to put a stop to it; for other men have our fields and our vine-gardens.

Nehemiah 5:6 And on hearing their outcry and what they said I was very angry.

Nehemiah 5:7 And after turning it over in my mind, I made a protest to the chiefs and the rulers, and said to them, Every one of you is taking interest from his countryman. And I got together a great meeting of protest.

Nehemiah 5:8 And I said to them, We have given whatever we were able to give, to make our brothers the Jews free, who were servants and prisoners of the nations: and would you now give up your brothers for a price, and are they to become our property? Then they said nothing, answering not a word.

Nehemiah 5:9 And I said, What you are doing is not good: is it not the more necessary for you to go in the fear of our God, because of the shame which the nations may put on us?

Nehemiah 5:10 Even I and my servants have been taking interest for the money and the grain we have let them have. So now, let us give up this thing.

Nehemiah 5:11 Give back to them this very day their fields, their vine-gardens, their olive-gardens, and their houses, as well as a hundredth part of the money and the grain and the wine and the oil which you have taken from them.

Nehemiah 5:12 Then they said, We will give them back, and take nothing for them; we will do as you say. Then I sent for the priests and made them take an oath that they would keep this agreement.

Nehemiah 5:13 And shaking out the folds of my robe, I said, So may God send out from his house and his work every man who does not keep this agreement; even so let him be sent out and made as nothing. And all the meeting of the people said, So be it, and gave praise to the Lord. And the people did as they had said.

Nehemiah 5:14 Now from the time when I was made ruler of the people in the land of Judah, from the twentieth year till the thirty-second year of Artaxerxes the king, for twelve years, I and my servants have never taken the food which was the right of the ruler.

Nehemiah 5:15 But earlier rulers who were before me made the people responsible for their upkeep, and took from them bread and wine at the rate of forty shekels of silver; and even their servants were lords over the people: but I did not do so, because of the fear of God.

Nehemiah 5:16 And I kept on with the work of this wall, and we got no land for ourselves: and all my servants were helping with the work.

Nehemiah 5:17 And more than this, a hundred and fifty of the Jews and the rulers were guests at my table, in addition to those who came to us from the nations round about us.

Nehemiah 5:18 Now the food made ready for one day was one ox and six fat sheep, as well as fowls; and once in ten days a store of all sorts of wine: but all the same, I did not take the food to which the ruler had a right, because the people were crushed under a hard yoke.

Nehemiah 5:19 Keep in mind, O my God, for my good, all I have done for this people.

Nehemiah 6:1 Now when word was given to Sanballat and Tobiah and to Geshem the Arabian and to the rest of our haters, that I had done the building of the wall and that there were no more broken places in it (though even then I had not put up the doors in the doorways);

Nehemiah 6:2 Sanballat and Geshem sent to me saying, Come, let us have a meeting in one of the little towns in the lowland of Ono. But their purpose was to do me evil.

Nehemiah 6:3 And I sent men to them saying, I am doing a great work, so that it is not possible for me to come down: is the work to be stopped while I go away from it and come down to you?

Nehemiah 6:4 And four times they sent to me in this way, and I sent them the same answer.

Nehemiah 6:5 Then Sanballat sent his servant to me a fifth time with an open letter in his hand;

Nehemiah 6:6 And in it these words were recorded: It is said among the nations, and Geshem says so, that you and the Jews are hoping to make yourselves free from the king's authority; and that this is why you are building the wall: and they say that it is your purpose to be their king;

Nehemiah 6:7 And that you have prophets preaching about you in Jerusalem, and saying, There is a king in Judah: now an account of these things will be sent to the king. So come now, and let us have a discussion.

Nehemiah 6:8 Then I sent to him, saying, No such things as you say are being done, they are only a fiction you have made up yourself.

Nehemiah 6:9 For they were hoping to put fear in us, saying, Their hands will become feeble and give up the work so that it may not get done. But now, O God, make my hands strong.

Nehemiah 6:10 And I went to the house of Shemaiah, the son of Delaiah, the son of Mehetabel, who was shut up; and he said, Let us have a meeting in the house of God, inside the Temple, and let the doors be shut: for they will come to put you to death; truly, in the night they will come to put you to death.

Nehemiah 6:11 And I said, Am I the sort of man to go in flight? what man, in my position, would go into the Temple to keep himself safe? I will not go in.

Nehemiah 6:12 Then it became clear to me that God had not sent him: he had given this word of a prophet against me himself: and Tobiah and Sanballat had given him money to do so.

Nehemiah 6:13 For this reason they had given him money, in order that I might be overcome by fear and do what he said and do wrong, and so they would have reason to say evil about me and put shame on me.

Nehemiah 6:14 Keep in mind, O my God, Tobiah and Sanballat and what they did, and Noadiah, the woman prophet, and the rest of the prophets whose purpose was to put fear into me.

Nehemiah 6:15 So the wall was complete on the twenty-fifth day of the month Elul, in fifty-two days.

Nehemiah 6:16 And when our haters had news of this, all the nations round about us were full of fear and were greatly shamed, for they saw that this work had been done by our God.

Nehemiah 6:17 And further, in those days the chiefs of Judah sent a number of letters to Tobiah, and his letters came to them.

Nehemiah 6:18 For in Judah there were a number of people who had made an agreement by oath with him, because he was the son-in-law of Shecaniah, the son of Arah; and his son Jehohanan had taken as his wife the daughter of Meshullam, the son of Berechiah.

Nehemiah 6:19 And they said much before me of the good he had done, and gave him accounts of my words. And Tobiah sent letters with the purpose of causing me fear.

Nehemiah 7:1 Now when the building of the wall was complete and I had put up the doors, and the door-keepers and the music-makers and the Levites had been given their places,

Nehemiah 7:2 I made my brother Hanani, and Hananiah, the ruler of the tower, responsible for the government of Jerusalem: for he was a man of good faith, fearing God more than most.

Nehemiah 7:3 And I said to them, Do not let the doors of Jerusalem be open till the sun is high; and while the watchmen are in their places, let the doors be shut and locked: and let the people of Jerusalem be put on watch, every one in his watch, opposite his house.

Nehemiah 7:4 Now the town was wide and great: but the people in it were only a small number, and the houses had not been put up.

Nehemiah 7:5 And my God put it into my heart to get together the rulers and the chiefs and the people so that they might be listed by families. And I came across a record of the names of those who came up at the first, and in it I saw these words:

Nehemiah 7:6 These are the people of the divisions of the kingdom, among those who had been made prisoners by Nebuchadnezzar, the king of Babylon, and taken away by him, who went back to Jerusalem and Judah, every one to his town;

Nehemiah 7:7 Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of the men of the people of Israel:

Nehemiah 7:8 The children of Parosh, two thousand, one hundred and seventy-two.

Nehemiah 7:9 The children of Shephatiah, three hundred and seventy-two.

Nehemiah 7:10 The children of Arah, six hundred and fifty-two.

Nehemiah 7:11 The children of Pahath-moab, of the children of Jeshua and Joab, two thousand, eight hundred and eighteen.

Nehemiah 7:12 The children of Elam, a thousand, two hundred and fifty-four.

Nehemiah 7:13 The children of Zattu, eight hundred and forty-five.

Nehemiah 7:14 The children of Zaccai, seven hundred and sixty.

Nehemiah 7:15 The children of Binnui, six hundred and forty-eight.

Nehemiah 7:16 The children of Bebai, six hundred and twenty-eight.

Nehemiah 7:17 The children of Azgad, two thousand, three hundred and twenty-two.

Nehemiah 7:18 The children of Adonikam, six hundred and sixty-seven.

Nehemiah 7:19 The children of Bigvai, two thousand and sixty-seven.

Nehemiah 7:20 The children of Adin, six hundred and fifty-five.

Nehemiah 7:21 The children of Ater, of Hezekiah, ninety-eight.

Nehemiah 7:22 The children of Hashum, three hundred and twenty-eight.

Nehemiah 7:23 The children of Bezai, three hundred and twenty-four.

Nehemiah 7:24 The children of Hariph, a hundred and twelve.

Nehemiah 7:25 The children of Gibeon, ninety-five.

Nehemiah 7:26 The men of Beth-lehem and Netophah, a hundred and eighty-eight.

Nehemiah 7:27 The men of Anathoth, a hundred and twenty-eight.

Nehemiah 7:28 The men of Beth-azmaveth, forty-two.

Nehemiah 7:29 The men of Kiriath-jearim, Chephirah, and Beeroth, seven hundred and forty-three.

Nehemiah 7:30 The men of Ramah and Geba, six hundred and twenty-one.

Nehemiah 7:31 The men of Michmas, a hundred and twenty-two.

Nehemiah 7:32 The men of Beth-el and Ai, a hundred and twenty-three.

Nehemiah 7:33 The men of the other Nebo, fifty-two.

Nehemiah 7:34 The children of the other Elam, a thousand, two hundred and fifty-four.

Nehemiah 7:35 The children of Harim, three hundred and twenty.

Nehemiah 7:36 The children of Jericho, three hundred and forty-five.

Nehemiah 7:37 The children of Lod, Hadid, and Ono, seven hundred and twenty-one.

Nehemiah 7:38 The children of Senaah, three thousand, nine hundred and thirty.

Nehemiah 7:39 The priests: the children of Jedaiah, of the family of Jeshua, nine hundred and seventy-three.

Nehemiah 7:40 The children of Immer, a thousand and fifty-two.

Nehemiah 7:41 The children of Pashhur, a thousand, two hundred and forty-seven.

Nehemiah 7:42 The children of Harim, a thousand and seventeen.

Nehemiah 7:43 The Levites: the children of Jeshua, of Kadmiel, of the children of Hodevah, seventy-four.

Nehemiah 7:44 The music-makers: the children of Asaph, a hundred and forty-eight.

Nehemiah 7:45 The door-keepers: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, a hundred and thirty-eight.

Nehemiah 7:46 The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

Nehemiah 7:47 The children of Keros, the children of Sia, the children of Padon,

Nehemiah 7:48 The children of Lebana, the children of Hagaba, the children of Salmai,

Nehemiah 7:49 The children of Hanan, the children of Giddel, the children of Gahar,

Nehemiah 7:50 The children of Reaiah, the children of Rezin, the children of Nekoda,

Nehemiah 7:51 The children of Gazzam, the children of Uzza, the children of Paseah,

Nehemiah 7:52 The children of Besai, the children of Meunim, the children of Nephushesim,

Nehemiah 7:53 The children of Bakbuk, the children of Hakupha, the children of Harhur,

Nehemiah 7:54 The children of Bazlith, the children of Mehida, the children of Harsha,

Nehemiah 7:55 The children of Barkos, the children of Sisera, the children of Temah,

Nehemiah 7:56 The children of Neziah, the children of Hatipha.

Nehemiah 7:57 The children of Solomon’s servants: the children of Sotai, the children of Sophereth, the children of Perida,

Nehemiah 7:58 The children of Jaala, the children of Darkon, the children of Giddel,

Nehemiah 7:59 The children of Shephatiah, the children of Hattil, the children of Pochereth-hazzebaim, the children of Amon.

Nehemiah 7:60 All the Nethinim and the children of Solomon’s servants were three hundred and ninety-two.

Nehemiah 7:61 All these were the people who went up from Tel-melah, Tel-harsha, Cherub, Addon, and Immer; but because they had no knowledge of their fathers’ families or offspring, it was not certain if they were Israelites:

Nehemiah 7:62 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred and forty-two.

Nehemiah 7:63 And of the priests: the children of Hobaiah, the children of Hakkoz, the children of Barzillai, who was married to one of the daughters of Barzillai the Gileadite, and took their name.

Nehemiah 7:64 They made search for their record among the lists of families, but their names were nowhere to be seen, so they were looked on as unclean and no longer priests.

Nehemiah 7:65 And the Tirshatha said that they were not to have the most holy things for their food, till a priest came to give decision by the Urim and Thummim.

Nehemiah 7:66 The number of all the people together was forty-two thousand, three hundred and sixty;

Nehemiah 7:67 As well as their men-servants and their women-servants, of whom there were seven thousand, three hundred and thirty-seven; and they had two hundred and forty-five men and women to make music.

Nehemiah 7:68 They had seven hundred and thirty-six horses, two hundred and forty-five transport beasts;

Nehemiah 7:69 Four hundred and thirty-five camels, six thousand, seven hundred and twenty asses.

Nehemiah 7:70 And some of the heads of families gave money for the work. The Tirshatha gave into the store a thousand darics of gold, fifty basins, five hundred and thirty priests' robes.

Nehemiah 7:71 And some of the heads of families gave into the store for the work twenty thousand darics of gold, and two thousand, two hundred pounds of silver.

Nehemiah 7:72 And that which the rest of the people gave was twenty thousand darics of gold, and two thousand pounds of silver, and sixty-seven priests' robes.

Nehemiah 7:73 So the priests and the Levites and the door-keepers and the music-makers and some of the people and the Nethinim, and all Israel, were living in their towns.

Nehemiah 8:1 And when the seventh month came, the children of Israel were in their towns. And all the people came together like one man into the wide place in front of the water-doorway; and they made a request to Ezra the scribe that he would put before them the book of the law of Moses which the Lord had given to Israel.

Nehemiah 8:2 And Ezra the priest put the law before the meeting of the people, before the men and women and all those who were able to take it in, on the first day of the seventh month.

Nehemiah 8:3 He was reading it in the wide place in front of the water-doorway, from early morning till the middle of the day, in the hearing of all those men and women whose minds were able to take it in; and the ears of all the people were open to the book of the law.

Nehemiah 8:4 And Ezra the scribe took his place on a tower of wood which they had made for the purpose; and by his side were placed Mattithiah and Shema and Anaiah and Uriah and Hilkiah and Maaseiah on the right; and on the left, Pedaiah and Mishael and Malchijah and Hashum and Hashbaddanah, Zechariah and Meshullam.

Nehemiah 8:5 And Ezra took the book, opening it before the eyes of all the people (for he was higher than the people); and when it was open, all the people got to their feet:

Nehemiah 8:6 And Ezra gave praise to the Lord, the great God. And all the people in answer said, So be it, so be it; lifting up their hands; and with bent heads they gave worship to the Lord, going down on their faces to the earth.

Nehemiah 8:7 And Jeshua and Bani and Sherebiah and Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites made the law clear to the people: and the people kept in their places.

Nehemiah 8:8 And they gave out the words of the book the law of God, clearly, and gave the sense of it, so that their minds were able to take it in.

Nehemiah 8:9 And Nehemiah, who was the Tirshatha, and Ezra, the priest and scribe, and the Levites who were the teachers of the people, said to all the people, This day is holy to the Lord your God; let there be no sorrow or weeping; for all the people were weeping on hearing the words of the law.

Nehemiah 8:10 Then he said to them, Go away now, and take the fat for your food and the sweet for your drink, and send some to him for whom nothing is made ready: for this day is holy to our Lord: and let there be no grief in your hearts; for the joy of the Lord is your strong place.

Nehemiah 8:11 So the Levites made all the people quiet, saying, Be quiet, for the day is holy; and do not give way to grief.

Nehemiah 8:12 And all the people went away to take food and drink, and to send food to others, and to be glad, because the words which were said to them had been made clear.

Nehemiah 8:13 And on the second day the heads of families of all the people and the priests and the Levites came together to Ezra the scribe, to give attention to the words of the law.

Nehemiah 8:14 And they saw that it was recorded in the law that the Lord had given orders by Moses, that the children of Israel were to have tents for their living-places in the feast of the seventh month:

Nehemiah 8:15 And that they were to give out an order, and make it public in all their towns and in Jerusalem, saying, Go out to the mountain and get olive branches and branches of field olives and of myrtle, and palm branches and branches of thick trees, to make tents, as it says in the book.

Nehemiah 8:16 And the people went out and got them and made themselves tents, every one on the roof of his house, and in the open spaces and in the open squares of the house of God, and in the wide place of the water-doorway, and the wide place of the doorway of Ephraim.

Nehemiah 8:17 All the people who had been prisoners and had come back, made tents and were living in them: for from the time of Jeshua, the son of Nun, till that day, the children of Israel had not done so. And there was very great joy.

Nehemiah 8:18 And day by day, from the first day till the last, he was reading from the book of the law of God. And they kept the feast for seven days: and on the eighth day there was a holy meeting, as it is ordered in the law.

Nehemiah 9:1 Now on the twenty-fourth day of this month the children of Israel came together, taking no food and putting haircloth and dust on their bodies.

Nehemiah 9:2 And the seed of Israel made themselves separate from all the men of other nations, publicly requesting forgiveness for their sins and the wrongdoing of their fathers.

Nehemiah 9:3 And for a fourth part of the day, upright in their places, they were reading from the book of the law of their God; and for a fourth part of the day they were requesting forgiveness and worshipping the Lord their God.

Nehemiah 9:4 Then Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani took their places on the steps of the Levites, crying in a loud voice to the Lord their God.

Nehemiah 9:5 Then the Levites, Jeshua, and Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah said, Get up and give praise to the Lord your God for ever and ever. Praise be to your great name which is lifted up high over all blessing and praise.

Nehemiah 9:6 You are the Lord, even you only; you have made heaven, the heaven of heavens with all their armies, the earth and all things in it, the seas and everything in them; and you keep them from destruction: and the armies of heaven are your worshippers.

Nehemiah 9:7 You are the Lord, the God, who took Abram and made him yours, guiding him from Ur of the Chaldees, and gave him the name of Abraham;

Nehemiah 9:8 You saw that his heart was true to you, and made an agreement with him to give the land of the Canaanite, the Hittite, the Amorite and the Perizzite and the Jebusite and the Girgashite, even to give it to his seed, and you have done what you said; for righteousness is yours:

Nehemiah 9:9 And you saw the trouble of our fathers in Egypt, and their cry came to your ears by the Red Sea;

Nehemiah 9:10 And you did signs and wonders on Pharaoh and all his servants and all the people of his land; for you saw how cruel they were to them. So you got yourself a name as it is today.

Nehemiah 9:11 By you the sea was parted before them, so that they went through the sea on dry land; and those who went after them went down into the deep, like a stone into great waters.

Nehemiah 9:12 And you went before them by day in a pillar of cloud, and in a pillar of fire by night, to give them light on the way they were to go.

Nehemiah 9:13 And you came down on Mount Sinai, and your voice came to them from heaven, giving them right decisions and true laws, good rules and orders:

Nehemiah 9:14 And you gave them word of your holy Sabbath, and gave them orders and rules and a law, by the hand of Moses your servant:

Nehemiah 9:15 And you gave them bread from heaven when they were in need, and made water come out of the rock for their drink, and gave them orders to go in and take for their heritage the land which your hand had been lifted up to give them.

Nehemiah 9:16 But they and our fathers, in their pride, made their necks stiff, and gave no attention to your orders,

Nehemiah 9:17 And would not do them, and gave no thought to the wonders you had done among them; but made their necks stiff, and turning away from you, made a captain over themselves to take them back to their prison in Egypt: but you are a God of forgiveness, full of grace and pity, slow to wrath and great in mercy, and you did not give them up.

Nehemiah 9:18 Even when they had made for themselves an ox of metal, and said, This is your God who took you up out of Egypt, and had done so much to make you angry;

Nehemiah 9:19 Even then, in your great mercy, you did not give them up in the waste land: the pillar of cloud still went before them by day, guiding them on their way, and the pillar of fire by night, to give them light, and make clear the way they were to go.

Nehemiah 9:20 And you gave your good spirit to be their teacher, and did not keep back your manna from their mouths, and gave them water when they had need of it.

Nehemiah 9:21 Truly, for forty years you were their support in the waste land, and they were in need of nothing; their clothing did not get old or their feet become tired.

Nehemiah 9:22 And you gave them kingdoms and peoples, making distribution to them in every part of the land: so they took for their heritage the land of Sihon, even the land of the king of Heshbon, and the land of Og, king of Bashan.

Nehemiah 9:23 And you made their children as great in number as the stars of heaven, and took them into the land, of which you had said to their fathers that they were to go in and take it for themselves.

Nehemiah 9:24 So the children went in and took the land, and you overcame before them the people of the land, the Canaanites, and gave them up into their hands, with their kings and the people of the land, so that they might do with them whatever it was their pleasure to do.

Nehemiah 9:25 And they took walled towns and a fat land, and became the owners of houses full of all good things, water-holes cut in the rock, vine-gardens and olive-gardens and a wealth of fruit-trees: so they had food enough and became fat, and had joy in the good you gave them.

Nehemiah 9:26 But they were hard-hearted, and went against your authority, turning their backs on your law, and putting to death your prophets, who gave witness against them with the purpose of turning them back again to you, and they did much to make you angry.

Nehemiah 9:27 And so you gave them up into the hands of their haters who were cruel to them: and in the time of their trouble, when they made their prayer to you, you gave ear to them from heaven; and in your great mercy gave them saviours, who made them free from the hands of their haters.

Nehemiah 9:28 But when they had rest, they did evil again before you: so you gave them into the hands of their haters, who had rule over them: but when they came back and made their prayer to you, you gave ear to them from heaven; again and again, in your mercy, you gave them salvation;

Nehemiah 9:29 And gave witness against them so that you might make them come back again to your law: but their hearts were lifted up, and they gave no attention to your orders and went against your decisions (which, if a man keeps them, will be life to him), and turning their backs on you, made their necks stiff and did not give ear.

Nehemiah 9:30 Year after year you put up with them, and gave witness against them by your spirit through your prophets: still they did not give ear: and so you gave them up into the hands of the peoples of the lands.

Nehemiah 9:31 Even then, in your great mercy, you did not put an end to them completely, or give them up; for you are a God of grace and mercy.

Nehemiah 9:32 And now, our God, the great, the strong, the God who is to be feared, who keeps faith and mercy, let not all this trouble seem small to you, which has come on us, and on our kings and our rulers and on our priests and our prophets and our fathers and on all your people from the time of the kings of Assyria till this day.

Nehemiah 9:33 But still, you have been in the right in everything which has come on us; you have been true to us, but we have done evil:

Nehemiah 9:34 And our kings, our rulers, our priests, and our fathers have not kept your law or given attention to your orders and your witness, with which you gave witness against them.

Nehemiah 9:35 For they have not been your servants in their kingdom, and in all the good things you gave them, and in the great and fat land you gave them, and they have not been turned away from their evil-doing.

Nehemiah 9:36 Now, today, we are servants, and as for the land which you gave to our fathers, so that the produce of it and the good might be theirs, see, we are servants in it:

Nehemiah 9:37 And it gives much increase to the kings whom you have put over us because of our sins: and they have power over our bodies and over our cattle at their pleasure, and we are in great trouble.

Nehemiah 9:38 And because of all this we are making an agreement in good faith, and putting it in writing; and our rulers, our Levites, and our priests are putting their names to it.

Nehemiah 10:1 Now those who put down their names were Nehemiah the Tirshatha, the son of Hacaliah, and Zedekiah,

Nehemiah 10:2 Seraiah, Azariah, Jeremiah,

Nehemiah 10:3 Pashhur, Amariah, Malchijah,

Nehemiah 10:4 Hattush, Shebaniah, Malluch,

Nehemiah 10:5 Harim, Meremoth, Obadiah,

Nehemiah 10:6 Daniel, Ginnethon, Baruch,

Nehemiah 10:7 Meshullam, Abijah, Mijamin,

Nehemiah 10:8 Maaziah, Bilgai, Shemaiah; these were the priests.

Nehemiah 10:9 And the Levites: by name, Jeshua, the son of Azaniah, Binnui, of the sons of Henadad, Kadmiel,

Nehemiah 10:10 And their brothers, Shebaniah, Hodiah, Kelita, Pelaiah, Hanan,

Nehemiah 10:11 Mica, Rehob, Hashabiah,

Nehemiah 10:12 Zaccur, Sherebiah, Shebaniah, Nehemiah 10:13 Hodiah, Bani, Beninu.

Nehemiah 10:14 The chiefs of the people: Parosh, Pahath-moab, Elam, Zattu, Bani,

Nehemiah 10:15 Bunni, Azgad, Bebai,

Nehemiah 10:16 Adonijah, Bigvai, Adin,

Nehemiah 10:17 Ater, Hezekiah, Azzur,

Nehemiah 10:18 Hodiah, Hashum, Bezai,

Nehemiah 10:19 Hariph, Anathoth, Nobai,

Nehemiah 10:20 Magpiash, Meshullam, Hezir,

Nehemiah 10:21 Meshezabel, Zadok, Jaddua,

Nehemiah 10:22 Pelatiah, Hanan, Anaiah,

Nehemiah 10:23 Hoshea, Hananiah, Hasshub,

Nehemiah 10:24 Hallohesh, Pilha, Shobek,

Nehemiah 10:25 Rehum, Hashabnah, Maaseiah,

Nehemiah 10:26 And Ahiah, Hanan, Anan,

Nehemiah 10:27 Malluch, Harim, Baanah.

Nehemiah 10:28 And the rest of the people, the priests, the Levites, the door-keepers, the music-makers, the Nethinim, and all those who had made themselves separate from the peoples of the lands, to keep the law of God, their wives, their sons, and their daughters, everyone who had knowledge and wisdom;

Nehemiah 10:29 They were united with their brothers, their rulers, and put themselves under a curse and an oath, to keep their steps in the way of God’s law, which was given by Moses, the servant of God, and to keep and do all the orders of the Lord, our Lord, and his decisions and his rules;

Nehemiah 10:30 And that we would not give our daughters to the peoples of the lands, or take their daughters for our sons;

Nehemiah 10:31 And if the peoples of the lands come to do trade in goods or food on the Sabbath day, that we would do no trade with them on the Sabbath or on a holy day: and that in the seventh year we would take no payment from any debtor.

Nehemiah 10:32 And we made rules for ourselves, taxing ourselves a third of a shekel every year for the upkeep of the house of our God;

Nehemiah 10:33 For the holy bread, and for the regular meal offering and the regular burned offering on the Sabbaths and at the new moon and the fixed feasts, and for the sin-offerings to take away the sin of Israel, and for all the work of the house of our God.

Nehemiah 10:34 And we, the priests and the Levites and the people, made selection, by the decision of the Lord, of those who were to take the wood offering into the house of God, by families at the regular times, year by year, to be burned on the altar of the Lord our God, as it is recorded in the law;

Nehemiah 10:35 And to take the first-fruits of our land, and the first-fruits of every sort of tree, year by year, into the house of the Lord;

Nehemiah 10:36 As well as the first of our sons and of our cattle, as it is recorded in the law, and the first lambs of our herds and of our flocks, which are to be taken to the house of our God, to the priests who are servants in the house of our God:

Nehemiah 10:37 And that we would take the first of our rough meal, and our lifted offerings, and the fruit of every sort of tree, and wine and oil, to the priests, to the rooms of the house of our God; and the tenth of the produce of our land to the Levites; for they, the Levites, take a tenth in all the towns of our ploughed land.

Nehemiah 10:38 And the priest, the son of Aaron, is to be with the Levites, when the Levites take the tenths: and the Levites are to take a tenth of the tenths into the house of our God, to the rooms, into the store-house;

Nehemiah 10:39 For the children of Israel and the children of Levi are to take the lifted offering of the grain and wine and oil into the rooms where the vessels of the holy place are, together with the priests and the door-keepers and the makers of music: and we will not give up caring for the house of our God.

Nehemiah 11:1 And the rulers of the people were living in Jerusalem: the rest of the people made selection, by the decision of chance, of one out of every ten to be living in Jerusalem, the holy town; the other nine to go to the other towns.

Nehemiah 11:2 And the people gave a blessing to all the men who were freely offering to take up their places in Jerusalem.

Nehemiah 11:3 Now these are the chiefs of the divisions of the country who were living in Jerusalem: but in the towns of Judah everyone was living on his heritage in the towns, that is, Israel, the priests, the Levites, the Nethinim, and the children of Solomon’s servants.

Nehemiah 11:4 And in Jerusalem there were living certain of the children of Judah and of Benjamin. Of the children of Judah: Athaiah, the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel, of the children of Perez;

Nehemiah 11:5 And Maaseiah, the son of Baruch, the son of Col-hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of the Shilonite.

Nehemiah 11:6 All the sons of Perez living in Jerusalem were four hundred and sixty-eight men of good position.

Nehemiah 11:7 And these are the sons of Benjamin: Sallu, the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshaiah.

Nehemiah 11:8 And after him Gabbai, Sallai, nine hundred and twenty-eight.

Nehemiah 11:9 And Joel, the son of Zichri, was their overseer; and Judah, the son of Hassenuah, was second over the town.

Nehemiah 11:10 Of the priests: Jedaiah, the son of Joiarib, Jachin,

Nehemiah 11:11 Seraiah, the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God,

Nehemiah 11:12 And their brothers who did the work of the house, eight hundred and twenty-two; and Adaiah, the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashhur, the son of Malchijah,

Nehemiah 11:13 And his brothers, heads of families, two hundred and forty-two; and Amashsai, the son of Azarel, the son of Ahzai, the son of Meshillemoth, the son of Immer,

Nehemiah 11:14 And their brothers, men of war, a hundred and twenty-eight; and their overseer was Zabdiel, the son of Haggedolim.

Nehemiah 11:15 And of the Levites: Shemaiah, the son of Hasshub, the son of Azrikam, the son of Hashabiah, the son of Bunni,

Nehemiah 11:16 And Shabbethai and Jozabad, of the chiefs of the Levites, who were responsible for the outside business of the house of God;

Nehemiah 11:17 And Mattaniah, the son of Mica, the son of Zabdi, the son of Asaph, who had to give the first note of the song of praise in prayer, and Bakbukiah, the second among his brothers, and Abda, the son of Shammua, the son of Galal, the son of Jeduthun.

Nehemiah 11:18 All the Levites in the holy town were two hundred and eighty-four.

Nehemiah 11:19 In addition the door-keepers, Akkub, Talmon, and their brothers who kept watch at the doors, were a hundred and seventy-two.

Nehemiah 11:20 And the rest of Israel, of the priests, the Levites, were in all the towns of Judah, every one in his heritage.

Nehemiah 11:21 But the Nethinim were living in the Ophel; and Ziha and Gishpa were over the Nethinim.

Nehemiah 11:22 And the overseer of the Levites at Jerusalem was Uzzi, the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Mica, of the sons of Asaph, the music-makers, who was over the business of the house of God.

Nehemiah 11:23 For there was an order from the king about them and a regular amount for the music-makers, for their needs day by day.

Nehemiah 11:24 And Pethahiah, the son of Meshezabel, of the sons of Zerah, the son of Judah, was the king's servant in everything to do with the people.

Nehemiah 11:25 And for the daughter-towns with their fields, some of the men of Judah were living in Kiriath-arba and its daughter-towns, and in Dibon and its daughter-towns, and in Jekabzeel and its daughter-towns,

Nehemiah 11:26 And in Jeshua, and in Moladah, and Beth-pelet,

Nehemiah 11:27 And in Hazar-shual, and in Beer-sheba and its daughter-towns,

Nehemiah 11:28 And in Ziklag, and in Meconah and its daughter-towns,

Nehemiah 11:29 And in En-rimmon, and in Zorah, and in Jarmuth,

Nehemiah 11:30 Zanoah, Adullam and their daughter-towns, Lachish and its fields, Azekah and its daughter-towns. So they were living from Beer-sheba to the valley of Hinnom.

Nehemiah 11:31 And the children of Benjamin were living from Geba, at Michmash and Aija, and at Beth-el and its daughter-towns,

Nehemiah 11:32 At Anathoth, Nob, Ananiah,

Nehemiah 11:33 Hazor, Ramah, Gittaim,

Nehemiah 11:34 Hadid, Zeboim, Neballat,

Nehemiah 11:35 Lod and Ono, the valley of expert workers.

Nehemiah 11:36 And of the Levites, certain divisions in Judah were joined to Benjamin.

Nehemiah 12:1 Now these are the priests and the Levites who went up with Zerubbabel, the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

Nehemiah 12:2 Amariah, Malluch, Hattush,

Nehemiah 12:3 Shecaniah, Rehum, Meremoth,

Nehemiah 12:4 Iddo, Ginnethoi, Abijah,

Nehemiah 12:5 Mijamin, Maadiah, Bilgah,

Nehemiah 12:6 Shemaiah, and Joiarib, Jedaiah,

Nehemiah 12:7 Sallu, Amok, Hilkiah, Jedaiah. These were the chiefs of the priests and of their brothers in the days of Jeshua.

Nehemiah 12:8 And the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, who was over the music-makers, he and his brothers.

Nehemiah 12:9 And Bakbukiah and Unno, their brothers, were opposite them in their watches.

Nehemiah 12:10 And Jeshua was the father of Joiakim, and Joiakim was the father of Eliashib, and Eliashib was the father of Joiada,

Nehemiah 12:11 And Joiada was the father of Jonathan, and Jonathan was the father of Jaddua.

Nehemiah 12:12 And in the days of Joiakim there were priests, heads of families: of Seraiah, Meraiah; of Jeremiah, Hananiah;

Nehemiah 12:13 Of Ezra, Meshullam; of Amariah, Jehohanan;

Nehemiah 12:14 Of Malluchi, Jonathan; of Shebaniah, Joseph;

Nehemiah 12:15 Of Harim, Adna; of Meraioth, Helkai;

Nehemiah 12:16 Of Iddo, Zechariah; of Ginnethon, Meshullam;

Nehemiah 12:17 Of Abijah, Zichri; of Miniamin, of Moadiah, Piltai;

Nehemiah 12:18 Of Bilgah, Shammua; of Shemaiah, Jehonathan;

Nehemiah 12:19 And of Joiarib, Mattenai; of Jedaiah, Uzzi;

Nehemiah 12:20 Of Sallai, Kallai; of Amok, Eber;

Nehemiah 12:21 Of Hilkiah, Hashabiah; of Jedaiah, Nethanel.

Nehemiah 12:22 The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, were listed as heads of families; and the priests, when Darius the Persian was king.

Nehemiah 12:23 The sons of Levi, heads of families, were recorded in the book of the histories, even till the days of Johanan, the son of Eliashib.

Nehemiah 12:24 And the chiefs of the Levites: Hashabiah, Sherebiah, and Jeshua, the son of Kadmiel, with their brothers opposite them, to give blessing and praise as ordered by David, the man of God, watch against watch.

Nehemiah 12:25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were door-keepers keeping the watch at the store-houses of the doors.

Nehemiah 12:26 These were in the days of Joiakim, the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the ruler and of Ezra the priest, the scribe.

Nehemiah 12:27 And when the time came for the wall of Jerusalem to be made holy, they sent for the Levites out of all their places to come to Jerusalem, to keep the feast with joy, and with praise and melody, with brass and corded instruments of music.

Nehemiah 12:28 And the sons of the music-makers came together from the lowland round about Jerusalem and from the daughter-towns of the Netophathites,

Nehemiah 12:29 And from Beth-gilgal and from the fields of Geba and Azmaveth: for the music-makers had made daughter-towns for themselves round about Jerusalem.

Nehemiah 12:30 And the priests and the Levites made themselves clean; and they made the people clean, and the doorways and the wall.

Nehemiah 12:31 Then I made the rulers of Judah come up on the wall, and I put in position two great bands of them who gave praise, walking in ordered lines; one went to the right on the wall, in the direction of the doorway where the waste was put;

Nehemiah 12:32 And after them went Hoshaiah and half of the rulers of Judah,

Nehemiah 12:33 And Azariah, Ezra, and Meshullam,

Nehemiah 12:34 Judah and Benjamin and Shemaiah and Jeremiah,

Nehemiah 12:35 And certain of the priests' sons with wind instruments; Zechariah, the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Micaiah, the son of Zaccur, the son of Asaph,

Nehemiah 12:36 And his brothers, Shemaiah, and Azarel, Milalai, Gilalai, Maai, Nethanel and Judah, Hanani, with the music-instruments of David, the man of God; and Ezra the scribe was at their head;

Nehemiah 12:37 And by the doorway of the fountain and straight in front of them, they went up by the steps of the town of David, at the slope up of the wall, over the house of David, as far as the water-doorway to the east.

Nehemiah 12:38 And the other band of those who gave praise went to the left, and I went after them with half the people, on the wall, over the tower of the ovens, as far as the wide wall;

Nehemiah 12:39 And over the doorway of Ephraim and by the old door and the fish door and the tower of Hananel and the tower of Hammeah, as far as the sheep door: and at the doorway of the watchmen they came to a stop.

Nehemiah 12:40 So the two bands of those who gave praise took up their positions in the house of God, and I and half of the chiefs with me:

Nehemiah 12:41 And the priests; Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah, and Hananiah, with wind instruments;

Nehemiah 12:42 And Maaseiah and Shemaiah and Eleazar and Uzzi and Jehohanan and Malchijah and Elam and Ezer. And the makers of melody made their voices loud, with Jezrahiah their overseer.

Nehemiah 12:43 And on that day they made great offerings and were glad; for God had made them glad with great joy; and the women and the children were glad with them: so that the joy of Jerusalem came to the ears of those who were far off.

Nehemiah 12:44 And on that day certain men were put over the rooms where the things which had been given were stored, for the lifted offerings and the first-fruits and the tenths, and to take into them the amounts, from the fields of every town, fixed by the law for the priests and the Levites: for Judah was glad on account of the priests and the Levites who were in their places.

Nehemiah 12:45 And they kept the watch of their God, and were responsible for making things clean, and so did the music-makers and the door-keepers, as it was ordered by David and Solomon his son.

Nehemiah 12:46 For in the days of David and Asaph in the past, there was a master of the music, and songs of blessing and praise to God.

Nehemiah 12:47 And all Israel in the days of Zerubbabel and in the days of Nehemiah gave what was needed by the music-makers and the door-keepers day by day: and they made the offerings holy for the Levites; and the Levites did the same for the sons of Aaron.

Nehemiah 13:1 On that day there was a reading from the book of Moses in the hearing of the people; and they saw that it said in the book that no Ammonite or Moabite might ever come into the meeting of God;

Nehemiah 13:2 Because they did not give the children of Israel bread and water when they came to them, but got Balaam to put a curse on them: though the curse was turned into a blessing by our God.

Nehemiah 13:3 So after hearing the law, they took out of Israel all the mixed people.

Nehemiah 13:4 Now before this, Eliashib the priest, who had been placed over the rooms of the house of our God, being a friend of Tobiah,

Nehemiah 13:5 Had made ready for him a great room, where at one time they kept the meal offerings, the perfume, and the vessels and the tenths of the grain and wine and oil which were given by order to the Levites and the music-makers and the door-keepers, and the lifted offerings for the priests.

Nehemiah 13:6 But all this time I was not at Jerusalem: for in the thirty-second year of Artaxerxes, king of Babylon, I went to the king; and after some days, I got the king to let me go,

Nehemiah 13:7 And I came to Jerusalem; and it was clear to me what evil Eliashib had done for Tobiah, in making ready for him a room in the buildings of the house of God.

Nehemiah 13:8 And it was evil in my eyes: so I had all Tobiah’s things put out of the room.

Nehemiah 13:9 Then I gave orders, and they made the rooms clean: and I put back in them the vessels of the house of God, with the meal offerings and the perfume.

Nehemiah 13:10 And I saw that the Levites had not been given what was needed for their support; so that the Levites and the music-makers, who did the work, had gone away, everyone to his field.

Nehemiah 13:11 Then I made protests to the chiefs, and said, Why has the house of God been given up? And I got them together and put them in their places.

Nehemiah 13:12 Then all Judah came with the tenth part of the grain and wine and oil and put it into the store-houses.

Nehemiah 13:13 And I made controllers over the store-houses, Shelemiah the priest and Zadok the scribe, and of the Levites, Pedaiah: and with them was Hanan, the son of Zaccur the son of Mattaniah: they were taken to be true men and their business was the distribution of these things to their brothers.

Nehemiah 13:14 Keep me in mind, O my God, in connection with this, and do not let the good which I have done for the house of my God and its worship go from your memory completely.

Nehemiah 13:15 In those days, I saw in Judah some who were crushing grapes on the Sabbath, and getting in grain and putting it on asses; as well as wine and grapes and figs and all sorts of goods which they took into Jerusalem on the Sabbath day: and I gave witness against them on the day when they were marketing food.

Nehemiah 13:16 And there were men of Tyre there, who came with fish and all sorts of goods, trading with the children of Judah and in Jerusalem on the Sabbath.

Nehemiah 13:17 Then I made protests to the chiefs of Judah, and said to them, What is this evil which you are doing, not keeping the Sabbath day holy?

Nehemiah 13:18 Did not your fathers do the same, and did not our God send all this evil on us and on this town? but you are causing more wrath to come on Israel by not keeping the Sabbath holy.

Nehemiah 13:19 And so, when the streets of Jerusalem were getting dark before the Sabbath, I gave orders for the doors to be shut and not to be open again till after the Sabbath: and I put some of my servants by the door so that nothing might be taken in on the Sabbath day.

Nehemiah 13:20 So the traders in all sorts of goods took their night's rest outside Jerusalem once or twice.

Nehemiah 13:21 Then I gave witness against them and said, Why are you waiting all night by the wall? if you do so again I will have you taken prisoners. From that time they did not come again on the Sabbath.

Nehemiah 13:22 And I gave the Levites orders to make themselves clean and come and keep the doors and make the Sabbath holy. Keep this in mind to my credit, O my God, and have mercy on me, for great is your mercy.

Nehemiah 13:23 And in those days I saw the Jews who were married to women of Ashdod and Ammon and Moab:

Nehemiah 13:24 And their children were talking half in the language of Ashdod; they had no knowledge of the Jews' language, but made use of the language of the two peoples.

Nehemiah 13:25 And I took up the cause against them, cursing them and giving blows to some of them and pulling out their hair; and I made them take an oath by God, saying, You are not to give your daughters to their sons or take their daughters for your sons or for yourselves.

Nehemiah 13:26 Was it not in these things that Solomon, king of Israel, did wrong? among a number of nations there was no king like him, and he was dear to his God, and God made him king over all Israel: but even he was made to do evil by strange women.

Nehemiah 13:27 Are we then without protest to let you do all this great evil, sinning against our God by taking strange women for your wives?

Nehemiah 13:28 And one of the sons of Joiada, the son of Eliashib, the chief priest, was son-in-law to Sanballat the Horonite: so I sent him away from me.

Nehemiah 13:29 Keep them in mind, O my God, because they have put shame on the priests' name and on the agreement of the priests and the Levites.

Nehemiah 13:30 So I made them clean from all strange people, and had regular watches fixed for the priests and for the Levites, everyone in his work;

Nehemiah 13:31 And for the wood offering, at fixed times, and for the first fruits. Keep me in mind, O my God, for good.

Esther

1:1 Now it came about in the days of Ahasuerus, (that Ahasuerus who was ruler of a hundred and twenty-seven divisions of the kingdom, from India as far as Ethiopia:)

Esther 1:2 That in those days, when King Ahasuerus was ruling in Shushan, his strong town,

Esther 1:3 In the third year of his rule he gave a feast to all his captains and his servants; and the captains of the army of Persia and Media, the great men and the rulers of the divisions of his kingdom, were present before him;

Esther 1:4 And for a long time, even a hundred and eighty days, he let them see all the wealth and the glory of his kingdom and the great power and honour which were his.

Esther 1:5 And at the end of that time, the king gave a feast for all the people who were present in Shushan, the king's town, small as well as great, for seven days, in the outer square of the garden of the king's house.

Esther 1:6 There were fair hangings of white and green and blue, fixed with cords of purple and the best linen to silver rings and pillars of polished stone: the seats were of gold and silver on a floor of red and white and yellow and black stone.

Esther 1:7 And they gave them drink in gold vessels, every vessel being different, and wine of the kingdom, freely given by the king.

Esther 1:8 And the drinking was in keeping with the law; no one was forced: for the king had given orders to all the chief servants of his house to do as was pleasing to every man.

Esther 1:9 And Vashti the queen gave a feast for the women in the house of King Ahasuerus.

Esther 1:10 On the seventh day, when the heart of the king was glad with wine, he gave orders to Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven unsexed servants who were waiting before Ahasuerus the king,

Esther 1:11 That Vashti the queen was to come before him, crowned with her crown, and let the people and the captains see her: for she was very beautiful.

Esther 1:12 But when the servants gave her the king's order, Vashti the queen said she would not come: then the king was very angry, and his heart was burning with wrath.

Esther 1:13 And the king said to the wise men, who had knowledge of the times, (for this was the king's way with all who were expert in law and in the giving of decisions:

Esther 1:14 And second only to him were Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven rulers of Persia and Media, who were friends of the king, and had the first places in the kingdom:)

Esther 1:15 What is to be done by law to Vashti the queen, because she has not done what King Ahasuerus, by his servants, gave her orders to do?

Esther 1:16 And before the king and the captains, Memucan gave his answer: Vashti the queen has done wrong, not only to the king, but to all the captains and to all the peoples in all the divisions of the kingdom of King Ahasuerus;

Esther 1:17 For news of what the queen has done will come to the ears of all women, and they will no longer give respect to their husbands when it is said to them, King Ahasuerus gave orders for Vashti the queen to come before him and she came not.

Esther 1:18 And the wives of the captains of Persia and Media, hearing what the queen has done, will say the same to all the king's captains. So there will be much shame and wrath.

Esther 1:19 If it is pleasing to the king, let an order go out from him, and let it be recorded among the laws of the Persians and the Medes, so that it may never be changed, that Vashti is never again to come before King Ahasuerus; and let the king give her place to another who is better than she.

Esther 1:20 And when this order, given by the king, is made public through all his kingdom (for it is great), all the wives will give honour to their husbands, great as well as small.

Esther 1:21 And this suggestion seemed good to the king and the captains; and the king did as Memucan said;

Esther 1:22 And sent letters to all the divisions of the kingdom, to every division in the writing commonly used there, and to every people in the language which was theirs, saying that every man was to be the ruler in his house, and that this order was to be given out in the language of his people.

Esther 2:1 After these things, when the king's feelings were calmer, the thought of Vashti and what she had done and the order he had made against her, came back to his mind.

Esther 2:2 Then the servants who were waiting on the king said to him, Let search be made for some fair young virgins for the king:

Esther 2:3 Let the king give authority to certain men in all the divisions of his kingdom, to get together all the fair young virgins and send them to Shushan, the king's town, to the women's house, under the care of Hegai, the king's servant, the keeper of the women: and let the things needed for making them clean be given to them;

Esther 2:4 And let the girl who is pleasing to the king be queen in place of Vashti. And the king was pleased with this suggestion; and he did so.

Esther 2:5 Now there was a certain Jew in Shushan named Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

Esther 2:6 Who had been taken away from Jerusalem among those who had been made prisoner with Jeconiah, king of Judah, when Nebuchadnezzar, king of Babylon, had taken him away.

Esther 2:7 And he had been a father to Hadassah, that is Esther, the daughter of his father's brother: for she had no father or mother, and she was very beautiful; and when her father and mother were dead, Mordecai took her for his daughter.

Esther 2:8 So when the order made by the king was publicly given out, and a number of girls had been placed in the care of Hegai in the king's house in Shushan, Esther was taken into the king's house and put in the care of Hegai, the keeper of the women.

Esther 2:9 And he was pleased with the girl and was kind to her; and he quickly gave her what was needed for making her clean, and the things which were hers by right, and seven servant-girls who were to be hers from the king's house: and he had her and her servant-girls moved to the best place in the women's part of the house.

Esther 2:10 Esther had not said what family or people she came from, for Mordecai had given her orders not to do so.

Esther 2:11 And every day Mordecai took his walk before the square of the women's house, to see how Esther was and what would be done to her.

Esther 2:12 Now every girl, when her turn came, had to go in to King Ahasuerus, after undergoing, for a space of twelve months, what was ordered by the law for the women (for this was the time necessary for making them clean, that is, six months with oil of myrrh and six months with sweet perfumes and such things as are needed for making women clean):

Esther 2:13 And in this way the girl went in to the king; whatever she had a desire for was given to her to take with her from the women's house into the house of the king.

Esther 2:14 In the evening she went, and on the day after she came back to the second house of the women, into the keeping of Shaashgaz, one of the king's unsexed servants who had the care of the king's wives: only if the king had delight in her and sent for her by name did she go in to him again.

Esther 2:15 Now when the time came for Esther, the daughter of Abihail, his father's brother, whom Mordecai had taken as his daughter, to go in to the king, she made request for nothing but what Hegai, the king's servant and keeper of the women, had given her. And Esther was looked on kindly by all who saw her.

Esther 2:16 So Esther was taken in to King Ahasuerus in his house in the tenth month, which is the month Tebeth, in the seventh year of his rule.

Esther 2:17 And Esther was more pleasing to the king than all the women, and to his eyes she was fairer and more full of grace than all the other virgins: so he put his crown on her head and made her queen in place of Vashti.

Esther 2:18 Then the king gave a great feast for all his captains and his servants, even Esther's feast; and he gave orders through all the divisions of his kingdom for a day of rest from work, and gave wealth from his store.

Esther 2:19 And when the virgins came together in the second house of the women, Mordecai took his seat in the doorway of the king's house.

Esther 2:20 Esther had still said nothing of her family or her people, as Mordecai had given her orders; for Esther did what Mordecai said, as when she was living with him.

Esther 2:21 In those days, while Mordecai was seated at the king's doorway, two of the king's servants, Bigthan and Teresh, keepers of the door, being angry, were looking for a chance to make an attack on King Ahasuerus.

Esther 2:22 And Mordecai, having knowledge of their purpose, sent word of it to Esther the queen; and Esther gave the news to the king in Mordecai's name.

Esther 2:23 And when the thing had been looked into, it was seen to be true, and the two of them were put to death by hanging on a tree: and it was put down in the records before the king.

Esther 3:1 After these things, by the order of the king, Haman, the son of Hammedatha the Agagite, was lifted up and given a position of honour and a higher place than all the other captains who were with him.

Esther 3:2 And all the king's servants who were in the king's house went down to the earth before Haman and gave him honour: for so the king had given orders. But Mordecai did not go down before him or give him honour.

Esther 3:3 Then the king's servants who were in the king's house said to Mordecai, Why do you go against the king's order?

Esther 3:4 Now when they had said this to him day after day and he gave no attention, they let Haman have news of it, to see if Mordecai's behaviour would be overlooked: for he had said to them that he was a Jew.

Esther 3:5 And when Haman saw that Mordecai did not go down before him and give him honour, Haman was full of wrath.

Esther 3:6 But it was not enough for him to make an attack on Mordecai only; for they had made clear to him who Mordecai's people were; so Haman made it his purpose to put an end to all the Jews, even Mordecai's people, through all the kingdom of Ahasuerus.

Esther 3:7 In the first month, the month Nisan, in the twelfth year of King Ahasuerus, from day to day and from month to month they went on looking for a sign given by Pur (that is chance) before Haman, till the sign came out for the thirteenth day of the twelfth month, the month Adar.

Esther 3:8 And Haman said to King Ahasuerus, There is a certain nation living here and there in small groups among the people in all the divisions of your kingdom; their laws are different from those of any other nation, and they do not keep the king's laws: for this reason it is not right for the king to let them be.

Esther 3:9 If it is the king's pleasure, let a statement ordering their destruction be put in writing: and I will give to those responsible for the king's business, ten thousand talents of silver for the king's store-house.

Esther 3:10 And the king took his ring from his hand and gave it to Haman, the son of Hammedatha the Agagite, the hater of the Jews.

Esther 3:11 And the king said to Haman, The money is yours, and the people, to do with them whatever seems right to you.

Esther 3:12 Then on the thirteenth day of the first month, the king's scribes were sent for, and they put in writing Haman's orders to all the king's captains and the rulers of every division of his kingdom and the chiefs of every people: for every division of the kingdom in the writing commonly used there, and to every people in the language which was theirs; it was signed in the name of King Ahasuerus and stamped with the king's ring.

Esther 3:13 And letters were sent by the runners into every division of the kingdom ordering the death and destruction of all Jews, young and old, little children and women, on the same day, even the thirteenth day of the twelfth month, the month Adar, and the taking of all their goods by force.

Esther 3:14 A copy of the writing, to be made public in every part of the kingdom, was sent out to all the peoples, so that they might be ready when that day came.

Esther 3:15 The runners went out quickly by the king's order, and a public statement was made in Shushan: and the king and Haman took wine together: but the town of Shushan was troubled.

Esther 4:1 Now when Mordecai saw what was done, pulling off his robe, he put on haircloth, with dust on his head, and went out into the middle of the town, crying out with a loud and bitter cry.

Esther 4:2 And he came even before the king's doorway; for no one might come inside the king's door clothed in haircloth.

Esther 4:3 And in every part of the kingdom, wherever the king's word and his order came, there was great sorrow among the Jews, and weeping and crying and going without food; and numbers of them were stretched on the earth covered with dust and haircloth.

Esther 4:4 And Esther's women and her servants came and gave her word of it. Then great was the grief of the queen: and she sent robes for Mordecai, so that his clothing of haircloth might be taken off; but he would not have them.

Esther 4:5 Then Esther sent for Hathach, one of the king's unsexed servants whom he had given her for waiting on her, and she gave him orders to go to Mordecai and see what this was and why it was.

Esther 4:6 So Hathach went out and saw Mordecai in the open square of the town before the king's doorway.

Esther 4:7 And Mordecai gave him an account of what had taken place, and of the amount of money which Haman had said he would put into the king's store for the destruction of the Jews.

Esther 4:8 And he gave him the copy of the order which had been given out in Shushan for their destruction, ordering him to let Esther see it, and to make it clear to her; and to say to her that she was to go in to the king, requesting his mercy, and making prayer for her people.

Esther 4:9 And Hathach came back and gave Esther an account of what Mordecai had said.

Esther 4:10 Then Esther sent Hathach to say to Mordecai:

Esther 4:11 It is common knowledge among all the king's servants and the people of every part of the kingdom, that if anyone, man or woman, comes to the king in his inner room without being sent for, there is only one law for him, that he is to be put to death; only those to whom the king's rod of gold is stretched out may keep their lives: but I have not been sent for to come before the king these thirty days.

Esther 4:12 And they said these words to Mordecai.

Esther 4:13 Then Mordecai sent this answer back to Esther: Do not have the idea that you in the king's house will be safe from the fate of all the Jews.

Esther 4:14 If at this time you say nothing, then help and salvation will come to the Jews from some other place, but you and your father's family will come to destruction: and who is to say that you have not come to the kingdom even for such a time as this?

Esther 4:15 Then Esther sent them back to Mordecai with this answer:

Esther 4:16 Go, get together all the Jews who are present in Shushan, and go without food for me, taking no food or drink night or day for three days: and I and my women will do the same; and so I will go in to the king, which is against the law: and if death is to be my fate, then let it come.

Esther 4:17 So Mordecai went away and did everything as Esther had said.

Esther 5:1 Now on the third day, Esther put on her queen's robes, and took her place in the inner room of the king's house, facing the king's house: and the king was seated on his high seat in the king's house, facing the doorway of the house.

Esther 5:2 And when the king saw Esther the queen waiting in the inner room, looking kindly on her he put out the rod of gold in his hand to her. So Esther came near and put her fingers on the top of the rod.

Esther 5:3 Then the king said, What is your desire, Queen Esther, and what is your request? I will give it to you, even to the half of my kingdom.

Esther 5:4 And Esther in answer said, If it seems good to the king, let the king and Haman come today to the feast which I have made ready for him.

Esther 5:5 Then the king said, Let Haman come quickly, so that what Esther has said may be done. So the king and Haman came to the feast which Esther had made ready.

Esther 5:6 And while they were drinking wine the king said to Esther, What is your prayer? for it will be given to you and what is your request? for it will be done, even to the half of my kingdom.

Esther 5:7 Then Esther said in answer, My prayer and my request is this:

Esther 5:8 If I have the king's approval, and if it is the king's pleasure to give me my prayer and do my request, let the king and Haman come to the feast which I will make ready for them, and tomorrow I will do as the king has said.

Esther 5:9 Then on that day Haman went out full of joy and glad in heart; but when he saw Mordecai in the king's doorway, and he did not get to his feet or give any sign of fear before him, Haman was full of wrath against Mordecai.

Esther 5:10 But controlling himself, he went to his house; and he sent for his friends and Zeresh, his wife.

Esther 5:11 And he gave them an account of the glories of his wealth, and the number of children he had, and the ways in which he had been honoured by the king, and how he had put him over the captains and servants of the king.

Esther 5:12 And Haman said further, Truly, Esther the queen let no man but myself come in to the feast which she had made ready for the king; and tomorrow again I am to be her guest with the king.

Esther 5:13 But all this is nothing to me while I see Mordecai the Jew seated by the king's doorway.

Esther 5:14 Then his wife Zeresh and all his friends said to him, Let a pillar, fifty cubits high, be made ready for hanging him, and in the morning get the king to give orders for the hanging of Mordecai: then you will be able to go to the feast with the king with a glad heart. And Haman was pleased with the suggestion, and he had the pillar made.

Esther 6:1 That night the king was unable to get any sleep; and he sent for the books of the records; and while some one was reading them to the king,

Esther 6:2 It came out that it was recorded in the book how Mordecai had given word of the designs of Bigthana and Teresh, two of the king's servants, keepers of the door, by whom an attack on the king had been designed.

Esther 6:3 And the king said, What honour and reward have been given to Mordecai for this? Then the servants who were waiting on the king said, Nothing has been done for him.

Esther 6:4 Then the king said, Who is in the outer room? Now Haman had come into the outer room to get the king’s authority for the hanging of Mordecai on the pillar which he had made ready for him.

Esther 6:5 And the king’s servants said to him, See, Haman is waiting in the outer room. And the king said, Let him come in.

Esther 6:6 So Haman came in. And the king said to him, What is to be done to the man whom the king has delight in honouring? Then the thought came into Haman’s mind, Whom, more than myself, would the king have pleasure in honouring?

Esther 6:7 And Haman, answering the king, said, For the man whom the king has delight in honouring,

Esther 6:8 Let them take the robes which the king generally puts on, and the horse on which the king goes, and the crown which is on his head:

Esther 6:9 And let the robes and the horse be given to one of the king’s most noble captains, so that they may put them on the man whom the king has delight in honouring, and let him go on horseback through the streets of the town, with men crying out before him, So let it be done to the man whom the king has delight in honouring.

Esther 6:10 Then the king said to Haman, Go quickly, and take the robes and the horse, as you have said, and do even so to Mordecai the Jew, who is seated at the king’s doorway: see that you do everything as you have said.

Esther 6:11 Then Haman took the robes and the horse, and dressing Mordecai in the robes, he made him go on horseback through the streets of the town, crying out before him, So let it be done to the man whom the king has delight in honouring.

Esther 6:12 And Mordecai came back to the king’s doorway. But Haman went quickly back to his house, sad and with his head covered.

Esther 6:13 And Haman gave his wife Zeresh and all his friends an account of what had taken place. Then his wise men and his wife Zeresh said to him, If Mordecai, who is starting to get the better of you, is of the seed of the Jews, you will not be able to do anything against him, but you will certainly go down before him.

Esther 6:14 While they were still talking, the king’s servants came to take Haman to the feast which Esther had made ready.

Esther 7:1 So the king and Haman came to take wine with Esther the queen.

Esther 7:2 And the king said to Esther again on the second day, while they were drinking, What is your prayer, Queen Esther? for it will be given to you; and what is your request? for it will be done, even to the half of my kingdom.

Esther 7:3 Then Esther the queen, answering, said, If I have your approval, O king, and if it is the king’s pleasure, let my life be given to me in answer to my prayer, and my people at my request:

Esther 7:4 For we are given up, I and my people, to destruction and death and to be cut off. If we had been taken as men-servants and women-servants for a price, I would have said nothing, for our trouble is little in comparison with the king’s loss.

Esther 7:5 Then King Ahasuerus said to Esther the queen, Who is he and where is he who has had this evil thought in his heart?

Esther 7:6 And Esther said, Our hater and attacker is this evil Haman. Then Haman was full of fear before the king and the queen.

Esther 7:7 And the king in his wrath got up from the feast and went into the garden: and Haman got to his feet to make a prayer for his life to Esther the queen: for he saw that the king’s purpose was evil against him.

Esther 7:8 Then the king came back from the garden into the room where they had been drinking; and Haman was stretched out on the seat where Esther was. Then the king said, Is he taking the queen by force before my eyes in my house? And while the words were on the king’s lips, they put a cloth over Haman’s face.

Esther 7:9 Then Harbonah, one of the unsexed servants waiting before the king, said, See, the pillar fifty cubits high, which Haman made for Mordecai, who said a good word for the king, is still in its place in Haman’s house. Then the king said, Put him to death by hanging him on it.

Esther 7:10 So Haman was put to death by hanging him on the pillar he had made for Mordecai. Then the king’s wrath became less.

Esther 8:1 That day the king gave all the family of Haman, the hater of the Jews, to Esther the queen. And Mordecai came before the king, for Esther had made clear what he was to her.

Esther 8:2 And the king took off his ring, which he had taken from Haman, and gave it to Mordecai. And Esther put Mordecai over the family of Haman.

Esther 8:3 Then Esther again came before the king, falling down at his feet, and made request to him with weeping, that he would put a stop to the evil purposes of Haman the Agagite and the designs which he had made against the Jews.

Esther 8:4 Then the king put out the rod of gold to Esther, and she got up before the king.

Esther 8:5 And she said, If it is the king’s pleasure and if I have his approval and this thing seems right to the king and I am pleasing to him, then let letters be sent giving orders against those which Haman, the son of Hammedatha the Agagite, sent out for the destruction of the Jews in all divisions of the kingdom:

Esther 8:6 For how is it possible for me to see the evil which is to overtake my nation? how may I see the destruction of my people?

Esther 8:7 Then King Ahasuerus said to Esther the queen and to Mordecai the Jew, See now, I have given Esther the family of Haman, and he has come to his death by hanging, because he made an attack on the Jews.

Esther 8:8 So now send a letter about the Jews, writing whatever seems good to you, in the king's name, and stamping it with the king's ring: for a writing signed in the king's name and stamped with the king's ring may not be changed.

Esther 8:9 Then at that time, on the twenty-third day of the third month, which is the month Sivan, the king's scribes were sent for; and everything ordered by Mordecai was put in writing and sent to the Jews and the captains and the rulers and the chiefs of all the divisions of the kingdom from India to Ethiopia, a hundred and twenty-seven divisions, to every division in the writing commonly used there, and to every people in their language, and to the Jews in their writing and their language.

Esther 8:10 The letters were sent in the name of King Ahasuerus and stamped with his ring, and they were taken by men on horseback, going on the quick-running horses used for the king's business, the offspring of his best horses:

Esther 8:11 In these letters the king gave authority to the Jews in every town to come together and make a fight for their lives, and to send death and destruction on the power of any people in any part of the kingdom attacking them or their children or their women, and to take their goods from them by force,

Esther 8:12 On one day in every division of the kingdom of Ahasuerus, that is, on the thirteenth day of the twelfth month, the month Adar.

Esther 8:13 A copy of the writing, to be made public as an order in every division of the kingdom, was given out to all the peoples, so that the Jews might be ready when that day came to give punishment to their haters.

Esther 8:14 So the men went out on the quick-running horses used on the king's business, wasting no time and forced on by the king's order; and the order was given out in Shushan, the king's town.

Esther 8:15 And Mordecai went out from before the king, dressed in king-like robes of blue and white, and with a great crown of gold and clothing of purple and the best linen: and all the town of Shushan gave loud cries of joy.

Esther 8:16 And the Jews had light and joy and honour.

Esther 8:17 And in every part of the kingdom and in every town, wherever the king's letter and his order came, the Jews were glad with great joy, and had a feast and a good day. And a great number of the people of the land became Jews: for the fear of the Jews had come on them.

Esther 9:1 Now on the thirteenth day of the twelfth month, which is the month Adar, when the time came for the king's order to be put into effect, on the very day when the haters of the Jews had been hoping to have rule over them; though the opposite had come about, and the Jews had rule over their haters;

Esther 9:2 On that day, the Jews came together in their towns through all the divisions of the kingdom of Ahasuerus, for the purpose of attacking all those who were attempting evil against them: and everyone had to give way before them, for the fear of them had come on all the peoples.

Esther 9:3 And all the chiefs and the captains and the rulers and those who did the king's business gave support to the Jews; because the fear of Mordecai had come on them.

Esther 9:4 For Mordecai was great in the king's house, and word of him went out through every part of the kingdom: for the man Mordecai became greater and greater.

Esther 9:5 So the Jews overcame all their attackers with the sword and with death and destruction, and did to their haters whatever they had a desire to do.

Esther 9:6 And in Shushan the Jews put to death five hundred men.

Esther 9:7 They put to death Parshandatha, Dalphon, Aspatha,

Esther 9:8 Poratha, Adalia, Aridatha,

Esther 9:9 Parmashta, Arisai, Aridai, and Vaizatha,

Esther 9:10 The ten sons of Haman the son of Hammedatha, the hater of the Jews; but they put not a hand on any of their goods.

Esther 9:11 On that day the number of those who had been put to death in the town of Shushan was given to the king.

Esther 9:12 And the king said to Esther the queen, The Jews have put five hundred men to death in Shushan, as well as the ten sons of Haman: what then have they done in the rest of the kingdom! Now what is your prayer? for it will be given to you; what other request have you? and it will be done.

Esther 9:13 Then Esther said, If it is the king's pleasure, let authority be given to the Jews in Shushan to do tomorrow as has been done today, and let orders be given for the hanging of Haman's ten sons.

Esther 9:14 And the king said that this was to be done, and the order was given out in Shushan, and the hanging of Haman's ten sons was effected.

Esther 9:15 For the Jews who were in Shushan came together again on the fourteenth day of the month Adar and put to death three hundred men in Shushan; but they put not a hand on their goods.

Esther 9:16 And the other Jews in every division of the kingdom came together, fighting for their lives, and got salvation from their haters and put seventy-five thousand of them to death; but they did not put a hand on their goods.

Esther 9:17 This they did on the thirteenth day of the month Adar; and on the fourteenth day of the same month they took their rest, and made it a day of feasting and joy.

Esther 9:18 But the Jews in Shushan came together on the thirteenth and on the fourteenth day of the month; and on the fifteenth day they took their rest, and made it a day of feasting and joy.

Esther 9:19 So the Jews of the country places living in unwalled towns make the fourteenth day of the month Adar a day of feasting and joy and a good day, a day for sending offerings one to another.

Esther 9:20 And Mordecai sent letters to all the Jews in every division of the kingdom of Ahasuerus, near and far,

Esther 9:21 Ordering them to keep the fourteenth day of the month Adar and the fifteenth day of the same month, every year,

Esther 9:22 As days on which the Jews had rest from their haters, and the month which for them was turned from sorrow to joy, and from weeping to a good day: and that they were to keep them as days of feasting and joy, of sending offerings to one another and good things to the poor.

Esther 9:23 And the Jews gave their word to go on as they had been doing and as Mordecai had given them orders in writing;

Esther 9:24 Because Haman, the son of Hammedatha the Agagite, the hater of all the Jews, had made designs for their destruction, attempting to get a decision by Pur (that is, chance) with a view to putting an end to them and cutting them off;

Esther 9:25 But when the business was put before the king, he gave orders by letters that the evil design which he had made against the Jews was to be turned against himself; and that he and his sons were to be put to death by hanging.

Esther 9:26 So these days were named Purim, after the name of Pur. And so, because of the words of this letter, and of what they had seen in connection with this business, and what had come to them,

Esther 9:27 The Jews made a rule and gave an undertaking, causing their seed and all those who were joined to them to do the same, so that it might be in force for ever, that they would keep those two days, as ordered in the letter, at the fixed time every year;

Esther 9:28 And that those days were to be kept in memory through every generation and every family, in every division of the kingdom and every town, that there might never be a time when these days of Purim would not be kept among the Jews, or when the memory of them would go from the minds of their seed.

Esther 9:29 Then Esther the queen, daughter of Abihail, and Mordecai the Jew, sent a second letter giving the force of their authority to the order about the Purim.

Esther 9:30 And he sent letters to all the Jews in the hundred and twenty-seven divisions of the kingdom of Ahasuerus, with true words of peace,

Esther 9:31 Giving the force of law to these days of Purim at their fixed times, as they had been ordered by Mordecai the Jew and Esther the queen, and in keeping with the rules they had made for themselves and their seed, in connection with their time of going without food and their cry for help.

Esther 9:32 The order given by Esther gave the force of law to the rules about the Purim; and it was recorded in the book.

Esther 10:1 And King Ahasuerus put a tax on the land and on the islands of the sea.

Esther 10:2 And all his acts of power and his great strength and the full story of the high place which the king gave Mordecai, are they not recorded in the book of the history of the kings of Media and Persia?

Esther 10:3 For Mordecai the Jew was second only to King Ahasuerus, and great among the Jews and respected by the body of his countrymen; working for the good of his people, and saying words of peace to all his seed.

Job

1:1 There was a man in the land of Uz whose name was Job. He was without sin and upright, fearing God and keeping himself far from evil.

Job 1:2 And he had seven sons and three daughters.

Job 1:3 And of cattle he had seven thousand sheep and goats, and three thousand camels, and a thousand oxen, and five hundred she-asses, and a very great number of servants. And the man was greater than any of the sons of the east.

Job 1:4 His sons regularly went to one another’s houses, and every one on his day gave a feast: and at these times they sent for their three sisters to take part in their feasts with them.

Job 1:5 And at the end of their days of feasting, Job sent and made them clean, getting up early in the morning and offering burned offerings for them all. For, Job said, It may be that my sons have done wrong and said evil of God in their hearts. And Job did this whenever the feasts came round.

Job 1:6 And there was a day when the sons of the gods came together before the Lord, and the Satan came with them.

Job 1:7 And the Lord said to the Satan, Where do you come from? And the Satan said in answer, From wandering this way and that on the earth, and walking about on it.

Job 1:8 And the Lord said to the Satan, Have you taken note of my servant Job, for there is no one like him on the earth, a man without sin and upright, fearing God and keeping himself far from evil?

Job 1:9 And the Satan said in answer to the Lord, Is it for nothing that Job is a god-fearing man?

Job 1:10 Have you yourself not put a wall round him and his house and all he has on every side, blessing the work of his hands, and increasing his cattle in the land?

Job 1:11 But now, put out your hand against all he has, and he will be cursing you to your face.

Job 1:12 And the Lord said to the Satan, See, I give all he has into your hands, only do not put a finger on the man himself. And the Satan went out from before the Lord.

Job 1:13 And there was a day when his sons and daughters were feasting in the house of their oldest brother,

Job 1:14 And a man came to Job, and said, The oxen were ploughing, and the asses were taking their food by their side:

Job 1:15 And the men of Sheba came against them and took them away, putting the young men to the sword, and I was the only one who got away safe to give you the news.

Job 1:16 And this one was still talking when another came, and said, The fire of God came down from heaven, burning up the sheep and the goats and the young men completely, and I was the only one who got away safe to give you the news.

Job 1:17 And this one was still talking when another came, and said, The Chaldaeans made themselves into three bands, and came down on the camels and took them away, putting the young men to the sword, and I was the only one who got away safe to give you the news.

Job 1:18 And this one was still talking when another came, and said, Your sons and your daughters were feasting together in their oldest brother’s house,

Job 1:19 When a great wind came rushing from the waste land against the four sides of the house, and it came down on the young men, and they are dead; and I was the only one who got away safe to give you the news.

Job 1:20 Then Job got up, and after parting his clothing and cutting off his hair, he went down on his face to the earth, and gave worship, and said,

Job 1:21 With nothing I came out of my mother’s body, and with nothing I will go back there; the Lord gave and the Lord has taken away; let the Lord’s name be praised.

Job 1:22 In all this Job did no sin, and did not say that God’s acts were foolish.

Job 2:1 And there was a day when the sons of the gods came together before the Lord, and the Satan came with them.

Job 2:2 And the Lord said to the Satan, Where do you come from? And the Satan said in answer, From wandering this way and that on the earth, and walking about on it.

Job 2:3 And the Lord said to the Satan, Have you taken note of my servant Job, for there is no one like him on the earth, a man without sin and upright, fearing God and keeping himself far from evil? and he still keeps his righteousness, though you have been moving me to send destruction on him without cause.

Job 2:4 And the Satan said in answer to the Lord, Skin for skin, all a man has he will give for his life.

Job 2:5 But now, if you only put your hand on his bone and his flesh, he will certainly be cursing you to your face.

Job 2:6 And the Lord said to the Satan, See, he is in your hands, only do not take his life.

Job 2:7 And the Satan went out from before the Lord, and sent on Job an evil disease covering his skin from his feet to the top of his head.

Job 2:8 And he took a broken bit of a pot, and, seated in the dust, was rubbing himself with the sharp edge of it.

Job 2:9 And his wife said to him, Are you still keeping your righteousness? Say a curse against God, and put an end to yourself.

Job 2:10 And he said to her, You are talking like one of the foolish women. If we take the good God sends us, are we not to take the evil when it comes? In all this Job kept his lips from sin.

Job 2:11 And Job’s three friends had word of all this evil which had come on him. And they came every one from his place, Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite. So they came together to a meeting-place, in order that they might go and make clear to Job their grief for him, and give him comfort.

Job 2:12 And lifting up their eyes when they were still far off, it did not seem that the man they saw was Job because of the change in him. And they gave way to bitter weeping, with signs of grief, and put dust on their heads.

Job 2:13 And they took their seats on the earth by his side for seven days and seven nights: but no one said a word to him, for they saw that his pain was very great.

Job 3:1 Then, opening his mouth, and cursing the day of his birth,

Job 3:2 Job made answer and said,

Job 3:3 Let destruction take the day of my birth, and the night on which it was said, A man child has come into the world.

Job 3:4 That day—let it be dark; let not God take note of it from on high, and let not the light be shining on it;

Job 3:5 Let the dark and the black night take it for themselves; let it be covered with a cloud; let the dark shades of day send fear on it.

Job 3:6 That night—let the thick dark take it; let it not have joy among the days of the year; let it not come into the number of the months.

Job 3:7 As for that night, let it have no fruit; let no voice of joy be sounded in it;

Job 3:8 Let it be cursed by those who put a curse on the day; who are ready to make Leviathan awake.

Job 3:9 Let its morning stars be dark; let it be looking for light, but may it not have any; let it not see the eyes of the dawn.

Job 3:10 Because it did not keep the doors of my mother’s body shut, so that trouble might be veiled from my eyes.

Job 3:11 Why did death not take me when I came out of my mother’s body, why did I not, when I came out, give up my last breath?

Job 3:12 Why did the knees take me, or why the breasts that they might give me milk?

Job 3:13 For then I might have gone to my rest in quiet, and in sleep have been in peace,

Job 3:14 With kings and the wise ones of the earth, who put up great houses for themselves;

Job 3:15 Or with rulers who had gold, and whose houses were full of silver;

Job 3:16 Or as a child dead at birth I might never have come into existence; like young children who have not seen the light.

Job 3:17 There the passions of the evil are over, and those whose strength has come to an end have rest.

Job 3:18 There the prisoners are at peace together; the voice of the overseer comes not again to their ears.

Job 3:19 The small and the great are there, and the servant is free from his master.

Job 3:20 Why does he give light to him who is in trouble, and life to the bitter in soul;

Job 3:21 To those whose desire is for death, but it comes not; who are searching for it more than for secret wealth;

Job 3:22 Who are glad with great joy, and full of delight when they come to their last resting-place;

Job 3:23 To a man whose way is veiled, and who is shut in by God?

Job 3:24 In place of my food I have grief, and cries of sorrow come from me like water.

Job 3:25 For I have a fear and it comes on me, and my heart is greatly troubled.

Job 3:26 I have no peace, no quiet, and no rest; nothing but pain comes on me.

Job 4:1 And Eliphaz the Temanite made answer and said,

Job 4:2 If one says a word, will it be a weariness to you? but who is able to keep from saying what is in his mind?

Job 4:3 Truly, you have been a helper to others, and you have made feeble hands strong;

Job 4:4 He who was near to falling has been lifted up by your words, and you have given strength to bent knees.

Job 4:5 But now it has come on you and it is a weariness to you; you are touched by it and your mind is troubled.

Job 4:6 Is not your fear of God your support, and your upright way of life your hope?

Job 4:7 Have you ever seen destruction come to an upright man? or when were the god-fearing ever cut off?

Job 4:8 What I have seen is that those by whom trouble has been ploughed, and evil planted, get the same for themselves.

Job 4:9 By the breath of God destruction takes them, and by the wind of his wrath they are cut off.

Job 4:10 Though the noise of the lion and the sounding of his voice, may be loud, the teeth of the young lions are broken.

Job 4:11 The old lion comes to his end for need of food, and the young of the she-lion go wandering in all directions.

Job 4:12 A word was given to me secretly, and the low sound of it came to my ears.

Job 4:13 In troubled thoughts from visions of the night, when deep sleep comes on men,

Job 4:14 Fear came on me and shaking, and my bones were full of trouble;

Job 4:15 And a breath was moving over my face; the hair of my flesh became stiff:

Job 4:16 Something was present before me, but I was not able to see it clearly; there was a form before my eyes: a quiet voice came to my ears, saying:

Job 4:17 May a man be upright before God? or a man be clean before his Maker?

Job 4:18 Truly, he puts no faith in his servants, and he sees error in his angels;

Job 4:19 How much more those living in houses of earth, whose bases are in the dust! They are crushed more quickly than an insect;

Job 4:20 Between morning and evening they are completely broken; they come to an end for ever, and no one takes note.

Job 4:21 If their tent-cord is pulled up, do they not come to an end, and without wisdom?

Job 5:1 Give now a cry for help; is there anyone who will give you an answer? and to which of the holy ones will you make your prayer?

Job 5:2 For wrath is the cause of death to the foolish, and he who has no wisdom comes to his end through passion.

Job 5:3 I have seen the foolish taking root, but suddenly the curse came on his house.

Job 5:4 Now his children have no safe place, and they are crushed before the judges, for no one takes up their cause.

Job 5:5 Their produce is taken by him who has no food, and their grain goes to the poor, and he who is in need of water gets it from their spring.

Job 5:6 For evil does not come out of the dust, or trouble out of the earth;

Job 5:7 But trouble is man’s fate from birth, as the flames go up from the fire.

Job 5:8 But as for me, I would make my prayer to God, and I would put my cause before him:

Job 5:9 Who does great things outside our knowledge, wonders without number:

Job 5:10 Who gives rain on the earth, and sends water on the fields:

Job 5:11 Lifting up those who are low, and putting the sad in a safe place;

Job 5:12 Who makes the designs of the wise go wrong, so that they are unable to give effect to their purposes.

Job 5:13 He takes the wise in their secret designs, and the purposes of the twisted are cut off suddenly.

Job 5:14 In the daytime it becomes dark for them, and in the sunlight they go feeling about as if it was night.

Job 5:15 But he keeps safe from their sword those who have no father, and the poor from the power of the strong.

Job 5:16 So the poor man has hope, and the mouth of the evil-doer is stopped.

Job 5:17 Truly, that man is happy who has training from the hand of God: so do not let your heart be shut to the teaching of the Ruler of all.

Job 5:18 For after his punishment he gives comfort, and after wounding, his hands make you well.

Job 5:19 He will keep you safe from six troubles, and in seven no evil will come near you.

Job 5:20 When there is need of food he will keep you from death, and in war from the power of the sword.

Job 5:21 He will keep you safe from the evil tongue; and you will have no fear of wasting when it comes.

Job 5:22 You will make sport of destruction and need, and will have no fear of the beasts of the earth.

Job 5:23 For you will be in agreement with the stones of the earth, and the beasts of the field will be at peace with you.

Job 5:24 And you will be certain that your tent is at peace, and after looking over your property you will see that nothing is gone.

Job 5:25 You will be certain that your seed will be great, and your offspring like the plants of the earth.

Job 5:26 You will come to your last resting-place in full strength, as the grain is taken up to the crushing-floor in its time.

Job 5:27 See, we have made search with care, and it is so; it has come to our ears; see that you take note of it for yourself.

Job 6:1 And Job made answer and said,

Job 6:2 If only my passion might be measured, and put into the scales against my trouble!

Job 6:3 For then its weight would be more than the sand of the seas: because of this my words have been uncontrolled.

Job 6:4 For the arrows of the Ruler of all are present with me, and their poison goes deep into my spirit: his army of fears is put in order against me.

Job 6:5 Does the ass of the fields give out his voice when he has grass? or does the ox make sounds over his food?

Job 6:6 Will a man take food which has no taste without salt? or is there any taste in the soft substance of purslain?

Job 6:7 My soul has no desire for such things, they are as disease in my food.

Job 6:8 If only I might have an answer to my prayer, and God would give me my desire!

Job 6:9 If only he would be pleased to put an end to me; and would let loose his hand, so that I might be cut off!

Job 6:10 So I would still have comfort, and I would have joy in the pains of death, for I have not been false to the words of the Holy One.

Job 6:11 Have I strength to go on waiting, or have I any end to be looking forward to?

Job 6:12 Is my strength the strength of stones, or is my flesh brass?

Job 6:13 I have no help in myself, and wisdom is completely gone from me.

Job 6:14 He whose heart is shut against his friend has given up the fear of the Ruler of all.

Job 6:15 My friends have been false like a stream, like streams in the valleys which come to an end:

Job 6:16 Which are dark because of the ice, and the snow falling into them;

Job 6:17 Under the burning sun they are cut off, and come to nothing because of the heat.

Job 6:18 The camel-trains go out of their way; they go up into the waste and come to destruction.

Job 6:19 The camel-trains of Tema were searching with care, the bands of Sheba were waiting for them:

Job 6:20 They were put to shame because of their hope; they came and their hope was gone.

Job 6:21 So have you now become to me; you see my sad condition and are in fear.

Job 6:22 Did I say, Give me something? or, Make a payment for me out of your wealth?

Job 6:23 Or, Get me out of the power of my hater? or, Give money so that I may be free from the power of the cruel ones?

Job 6:24 Give me teaching and I will be quiet; and make me see my error.

Job 6:25 How pleasing are upright words! but what force is there in your arguments?

Job 6:26 My words may seem wrong to you, but the words of him who has no hope are for the wind.

Job 6:27 Truly, you are such as would give up the child of a dead man to his creditors, and would make a profit out of your friend.

Job 6:28 Now then, let your eyes be turned to me, for truly I will not say what is false to your face.

Job 6:29 Let your minds be changed, and do not have an evil opinion of me; yes, be changed, for my righteousness is still in me.

Job 6:30 Is there evil in my tongue? is not the cause of my trouble clear to me?

Job 7:1 Has not man his ordered time of trouble on the earth? and are not his days like the days of a servant working for payment?

Job 7:2 As a servant desiring the shades of evening, and a workman looking for his payment:

Job 7:3 So I have for my heritage months of pain to no purpose, and nights of weariness are given to me.

Job 7:4 When I go to my bed, I say, When will it be time to get up? but the night is long, and I am turning from side to side till morning light.

Job 7:5 My flesh is covered with worms and dust; my skin gets hard and then is cracked again.

Job 7:6 My days go quicker than the cloth-worker’s thread, and come to an end without hope.

Job 7:7 O, keep in mind that my life is wind: my eye will never again see good.

Job 7:8 The eye of him who sees me will see me no longer: your eyes will be looking for me, but I will be gone.

Job 7:9 A cloud comes to an end and is gone; so he who goes down into the underworld comes not up again.

Job 7:10 He will not come back to his house, and his place will have no more knowledge of him.

Job 7:11 So I will not keep my mouth shut; I will let the words come from it in the pain of my spirit, my soul will make a bitter outcry.

Job 7:12 Am I a sea, or a sea-beast, that you put a watch over me?

Job 7:13 When I say, In my bed I will have comfort, there I will get rest from my disease;

Job 7:14 Then you send dreams to me, and visions of fear;

Job 7:15 So that a hard death seems better to my soul than my pains.

Job 7:16 I have no desire for life, I would not be living for ever! Keep away from me, for my days are as a breath.

Job 7:17 What is man, that you have made him great, and that your attention is fixed on him,

Job 7:18 And that your hand is on him every morning, and that you are testing him every minute?

Job 7:19 How long will it be before your eyes are turned away from me, so that I may have a minute’s breathing-space?

Job 7:20 If I have done wrong, what have I done to you, O keeper of men? why have you made me a mark for your blows, so that I am a weariness to myself?

Job 7:21 And why do you not take away my sin, and let my wrongdoing be ended? for now I go down to the dust, and you will be searching for me with care, but I will be gone.

Job 8:1 Then Bildad the Shuhite made answer and said,

Job 8:2 How long will you say these things, and how long will the words of your mouth be like a strong wind?

Job 8:3 Does God give wrong decisions? or is the Ruler of all not upright in his judging?

Job 8:4 If your children have done evil against him, then their punishment is from his hand.

Job 8:5 If you will make search for God with care, and put your request before the Ruler of all;

Job 8:6 If you are clean and upright; then he will certainly be moved to take up your cause, and will make clear your righteousness by building up your house again.

Job 8:7 And though your start was small, your end will be very great.

Job 8:8 Put the question now to the past generations, and give attention to what has been searched out by their fathers:

Job 8:9 (For we are but of yesterday, and have no knowledge, because our days on earth are gone like a shade:)

Job 8:10 Will they not give you teaching, and say words of wisdom to you?

Job 8:11 Will the river-plant come up in its pride without wet earth? will the grass get tall without water?

Job 8:12 When it is still green, without being cut down, it becomes dry and dead before any other plant.

Job 8:13 So is the end of all who do not keep God in mind; and the hope of the evil-doer comes to nothing:

Job 8:14 Whose support is cut off, and whose hope is no stronger than a spider’s thread.

Job 8:15 He is looking to his family for support, but it is not there; he puts his hope in it, but it comes to nothing.

Job 8:16 He is full of strength before the sun, and his branches go out over his garden.

Job 8:17 His roots are twisted round the stones, forcing their way in between them.

Job 8:18 If he is taken away from his place, then it will say, I have not seen you.

Job 8:19 Such is the joy of his way, and out of the dust another comes up to take his place.

Job 8:20 Truly, God will not give up him who is without sin, and will not take evil-doers by the hand.

Job 8:21 The time will come when your mouth will be full of laughing, and cries of joy will come from your lips.

Job 8:22 Your haters will be clothed with shame, and the tent of the sinner will not be seen again.

Job 9:1 And Job made answer and said,

Job 9:2 Truly, I see that it is so: and how is it possible for a man to get his right before God?

Job 9:3 If a man was desiring to go to law with him, he would not be able to give him an answer to one out of a thousand questions.

Job 9:4 He is wise in heart and great in strength: who ever made his face hard against him, and any good came of it?

Job 9:5 It is he who takes away the mountains without their knowledge, overturning them in his wrath:

Job 9:6 Who is moving the earth out of its place, so that its pillars are shaking:

Job 9:7 Who gives orders to the sun, and it does not give its light; and who keeps the stars from shining.

Job 9:8 By whose hand the heavens were stretched out, and who is walking on the waves of the sea:

Job 9:9 Who made the Bear and Orion, and the Pleiades, and the store-houses of the south:

Job 9:10 Who does great things not to be searched out; yes, wonders without number.

Job 9:11 See, he goes past me and I see him not: he goes on before, but I have no knowledge of him.

Job 9:12 If he puts out his hand to take, by whom may it be turned back? who may say to him, What are you doing?

Job 9:13 God’s wrath may not be turned back; the helpers of Rahab were bent down under him.

Job 9:14 How much less may I give an answer to him, using the right words in argument with him?

Job 9:15 Even if my cause was good, I would not be able to give an answer; I would make request for grace from him who was against me.

Job 9:16 If I had sent for him to be present, and he had come, I would have no faith that he would give ear to my voice.

Job 9:17 For I would be crushed by his storm, my wounds would be increased without cause.

Job 9:18 He would not let me take my breath, but I would be full of bitter grief.

Job 9:19 If it is a question of strength, he says, Here I am! and if it is a question of a cause at law, he says, Who will give me a fixed day?

Job 9:20 Though I was in the right, he would say that I was in the wrong; I have done no evil; but he says that I am a sinner.

Job 9:21 I have done no wrong; I give no thought to what becomes of me; I have no desire for life.

Job 9:22 It is all the same to me; so I say, He puts an end to the sinner and to him who has done no wrong together.

Job 9:23 If death comes suddenly through disease, he makes sport of the fate of those who have done no wrong.

Job 9:24 The land is given into the power of the evil-doer; the faces of its judges are covered; if not by him, then who has done it?

Job 9:25 My days go quicker than a post-runner: they go in flight, they see no good.

Job 9:26 They go rushing on like reed-boats, like an eagle dropping suddenly on its food.

Job 9:27 If I say, I will put my grief out of mind, I will let my face be sad no longer and I will be bright;

Job 9:28 I go in fear of all my pains; I am certain that I will not be free from sin in your eyes.

Job 9:29 You will not let me be clear of sin! why then do I take trouble for nothing?

Job 9:30 If I am washed with snow water, and make my hands clean with soap;

Job 9:31 Then you will have me pushed into the dust, so that I will seem disgusting to my very clothing.

Job 9:32 For he is not a man as I am, that I might give him an answer, that we might come together before a judge.

Job 9:33 There is no one to give a decision between us, who might have control over us.

Job 9:34 Let him take away his rod from me and not send his fear on me:

Job 9:35 Then I would say what is in my mind without fear of him; for there is no cause of fear in myself.

Job 10:1 My soul is tired of life; I will let my sad thoughts go free in words; my soul will make a bitter outcry.

Job 10:2 I will say to God, Do not put me down as a sinner; make clear to me what you have against me.

Job 10:3 What profit is it to you to be cruel, to give up the work of your hands, looking kindly on the design of evil-doers?

Job 10:4 Have you eyes of flesh, or do you see as man sees?

Job 10:5 Are your days as the days of man, or your years like his,

Job 10:6 That you take note of my sin, searching after my wrongdoing,

Job 10:7 Though you see that I am not an evil-doer; and there is no one who is able to take a man out of your hands?

Job 10:8 Your hands made me, and I was formed by you, but then, changing your purpose, you gave me up to destruction.

Job 10:9 O keep in mind that you made me out of earth; and will you send me back again to dust?

Job 10:10 Was I not drained out like milk, becoming hard like cheese?

Job 10:11 By you I was clothed with skin and flesh, and joined together with bones and muscles.

Job 10:12 You have been kind to me, and your grace has been with me, and your care has kept my spirit safe.

Job 10:13 But you kept these things in the secret of your heart; I am certain this was in your thoughts:

Job 10:14 That, if I did wrong, you would take note of it, and would not make me clear from sin:

Job 10:15 That, if I was an evil-doer, the curse would come on me; and if I was upright, my head would not be lifted up, being full of shame and overcome with trouble.

Job 10:16 And that if there was cause for pride, you would go after me like a lion; and again put out your wonders against me:

Job 10:17 That you would send new witnesses against me, increasing your wrath against me, and letting loose new armies on me.

Job 10:18 Why then did you make me come out of my mother’s body? It would have been better for me to have taken my last breath, and for no eye to have seen me,

Job 10:19 And for me to have been as if I had not been; to have been taken from my mother’s body straight to my last resting-place.

Job 10:20 Are not the days of my life small in number? Let your eyes be turned away from me, so that I may have a little pleasure, Job 10:21 Before I go to the place from which I will not come back, to the land where all is dark and black,

Job 10:22 A land of thick dark, without order, where the very light is dark.

Job 11:1 Then Zophar the Naamathite made answer and said,

Job 11:2 Are all these words to go unanswered? and is a man seen to be right because he is full of talk?

Job 11:3 Are your words of pride to make men keep quiet? and are you to make sport, with no one to put you to shame?

Job 11:4 You may say, My way is clean, and I am free from sin in your eyes.

Job 11:5 But if only God would take up the word, opening his lips in argument with you;

Job 11:6 And would make clear to you the secrets of wisdom, and the wonders of his purpose!

Job 11:7 Are you able to take God's measure, to make discovery of the limits of the Ruler of all?

Job 11:8 They are higher than heaven; what is there for you to do? deeper than the underworld, and outside your knowledge;

Job 11:9 Longer in measure than the earth, and wider than the sea.

Job 11:10 If he goes on his way, shutting a man up and putting him to death, who may make him go back from his purpose?

Job 11:11 For in his eyes men are as nothing; he sees evil and takes note of it.

Job 11:12 And so a hollow-minded man will get wisdom, when a young ass of the field gets teaching.

Job 11:13 But if you put your heart right, stretching out your hands to him;

Job 11:14 If you put far away the evil of your hands, and let no wrongdoing have a place in your tent;

Job 11:15 Then truly your face will be lifted up, with no mark of sin, and you will be fixed in your place without fear:

Job 11:16 For your sorrow will go from your memory, like waters flowing away:

Job 11:17 And your life will be brighter than day; though it is dark, it will become like the morning.

Job 11:18 And you will be safe because there is hope; after looking round, you will take your rest in quiet;

Job 11:19 Sleeping with no fear of danger; and men will be desiring to have grace in your eyes;

Job 11:20 But the eyes of the evil-doers will be wasting away; their way of flight is gone, and their only hope is the taking of their last breath.

Job 12:1 And Job made answer and said,

Job 12:2 No doubt you have knowledge, and wisdom will come to an end with you.

Job 12:3 But I have a mind as well as you; I am equal to you: yes, who has not knowledge of such things as these?

Job 12:4 It seems that I am to be as one who is a cause of laughing to his neighbour, one who makes his prayer to God and is answered! the upright man who has done no wrong is to be made sport of!

Job 12:5 In the thought of him who is in comfort there is no respect for one who is in trouble; such is the fate of those whose feet are slipping.

Job 12:6 There is wealth in the tents of those who make destruction, and those by whom God is moved to wrath are safe; even those whose god is their strength.

Job 12:7 But put now a question to the beasts, and get teaching from them; or to the birds of the heaven, and they will make it clear to you;

Job 12:8 Or to the things which go flat on the earth, and they will give you wisdom; and the fishes of the sea will give you news of it.

Job 12:9 Who does not see by all these that the hand of the Lord has done this?

Job 12:10 In whose hand is the soul of every living thing, and the breath of all flesh of man.

Job 12:11 Are not words tested by the ear, even as food is tasted by the mouth?

Job 12:12 Old men have wisdom, and a long life gives knowledge.

Job 12:13 With him there is wisdom and strength; power and knowledge are his.

Job 12:14 Truly, there is no building up of what is pulled down by him; when a man is shut up by him, no one may let him loose.

Job 12:15 Truly, he keeps back the waters and they are dry; he sends them out and the earth is overturned.

Job 12:16 With him are strength and wise designs; he who is guided into error, together with his guide, are in his hands;

Job 12:17 He takes away the wisdom of the wise guides, and makes judges foolish;

Job 12:18 He undoes the chains of kings, and puts his band on them;

Job 12:19 He makes priests prisoners, overturning those in safe positions;

Job 12:20 He makes the words of responsible persons without effect, and takes away the good sense of the old;

Job 12:21 He puts shame on chiefs, and takes away the power of the strong;

Job 12:22 Uncovering deep things out of the dark, and making the deep shade bright;

Job 12:23 Increasing nations, and sending destruction on them; making wide the lands of peoples, and then giving them up.

Job 12:24 He takes away the wisdom of the rulers of the earth, and sends them wandering in a waste where there is no way.

Job 12:25 They go feeling about in the dark without light, wandering without help like those overcome with wine.

Job 13:1 Truly, my eye has seen all this, word of it has come to my ear, and I have knowledge of it.

Job 13:2 The same things are in my mind as in yours; I am equal to you.

Job 13:3 But I would have talk with the Ruler of all, and my desire is to have an argument with God.

Job 13:4 But you put a false face on things; all your attempts to put things right are of no value.

Job 13:5 If only you would keep quiet, it would be a sign of wisdom!

Job 13:6 Give ear to the argument of my mouth, and take note of the words of my lips.

Job 13:7 Will you say in God’s name what is not right, and put false words into his mouth?

Job 13:8 Will you have respect for God’s person in this cause, and put yourselves forward as his supporters?

Job 13:9 Will it be good for you to be searched out by him, or have you the thought that he may be guided into error like a man?

Job 13:10 He will certainly put you right, if you have respect for persons in secret.

Job 13:11 Will not his glory put you in fear, so that your hearts will be overcome before him?

Job 13:12 Your wise sayings are only dust, and your strong places are only earth.

Job 13:13 Keep quiet, and let me say what is in my mind, whatever may come to me.

Job 13:14 I will take my flesh in my teeth, and put my life in my hand.

Job 13:15 Truly, he will put an end to me; I have no hope; but I will not give way in argument before him;

Job 13:16 And that will be my salvation, for an evil-doer would not come before him,

Job 13:17 Give ear with care to my words, and keep what I say in your minds.

Job 13:18 See now, I have put my cause in order, and I am certain that I will be seen to be right.

Job 13:19 Is any one able to take up the argument against me? If so, I would keep quiet and give up my breath.

Job 13:20 Only two things do not do to me, then I will come before your face:

Job 13:21 Take your hand far away from me; and let me not be overcome by fear of you.

Job 13:22 Then at the sound of your voice I will give answer; or let me put forward my cause for you to give me an answer.

Job 13:23 What is the number of my evil-doings and my sins? give me knowledge of them.

Job 13:24 Why is your face veiled from me, as if I was numbered among your haters?

Job 13:25 Will you be hard on a leaf in flight before the wind? will you make a dry stem go more quickly on its way?

Job 13:26 For you put bitter things on record against me, and send punishment on me for the sins of my early years;

Job 13:27 And you put chains on my feet, watching all my ways, and making a limit for my steps;

Job 13:28 Though a man comes to nothing like a bit of dead wood, or like a robe which has become food for the worm.

Job 14:1 As for man, the son of woman, his days are short and full of trouble.

Job 14:2 He comes out like a flower, and is cut down: he goes in flight like a shade, and is never seen again.

Job 14:3 Is it on such a one as this that your eyes are fixed, with the purpose of judging him?

Job 14:4 If only a clean thing might come out of an unclean! But it is not possible.

Job 14:5 If his days are ordered, and you have knowledge of the number of his months, having given him a fixed limit past which he may not go;

Job 14:6 Let your eyes be turned away from him, and take your hand from him, so that he may have pleasure at the end of his day, like a servant working for payment.

Job 14:7 For there is hope of a tree; if it is cut down, it will come to life again, and its branches will not come to an end.

Job 14:8 Though its root may be old in the earth, and its cut-off end may be dead in the dust;

Job 14:9 Still, at the smell of water, it will make buds, and put out branches like a young plant.

Job 14:10 But man comes to his death and is gone: he gives up his spirit, and where is he?

Job 14:11 The waters go from a pool, and a river becomes waste and dry;

Job 14:12 So man goes down to his last resting-place and comes not again: till the heavens come to an end, they will not be awake or come out of their sleep.

Job 14:13 If only you would keep me safe in the underworld, putting me in a secret place till your wrath is past, giving me a fixed time when I might come to your memory again!

Job 14:14 If death takes a man, will he come to life again? All the days of my trouble I would be waiting, till the time came for me to be free.

Job 14:15 At the sound of your voice I would give an answer, and you would have a desire for the work of your hands.

Job 14:16 For now my steps are numbered by you, and my sin is not overlooked.

Job 14:17 My wrongdoing is corded up in a bag, and my sin is shut up safe.

Job 14:18 But truly a mountain falling comes to dust, and a rock is moved from its place;

Job 14:19 The stones are crushed small by the force of the waters; the dust of the earth is washed away by their overflowing: and so you put an end to the hope of man.

Job 14:20 You overcome him for ever, and he is gone; his face is changed in death, and you send him away.

Job 14:21 His sons come to honour, and he has no knowledge of it; they are made low, but he is not conscious of it.

Job 14:22 Only his flesh still has pain, and his soul is sad.

Job 15:1 And Eliphaz the Temanite made answer and said,

Job 15:2 Will a wise man make answer with knowledge of no value, or will he give birth to the east wind?

Job 15:3 Will he make arguments with words in which is no profit, and with sayings which have no value?

Job 15:4 Truly, you make the fear of God without effect, so that the time of quiet worship before God is made less by your outcry.

Job 15:5 For your mouth is guided by your sin, and you have taken the tongue of the false for yourself.

Job 15:6 It is by your mouth, even yours, that you are judged to be in the wrong, and not by me; and your lips give witness against you.

Job 15:7 Were you the first man to come into the world? or did you come into being before the hills?

Job 15:8 Were you present at the secret meeting of God? and have you taken all wisdom for yourself?

Job 15:9 What knowledge have you which we have not? is there anything in your mind which is not in ours?

Job 15:10 With us are men who are grey-haired and full of years, much older than your father.

Job 15:11 Are the comforts of God not enough for you, and the gentle word which was said to you?

Job 15:12 Why is your heart uncontrolled, and why are your eyes lifted up;

Job 15:13 So that you are turning your spirit against God, and letting such words go out of your mouth?

Job 15:14 What is man, that he may be clean? and how may the son of woman be upright?

Job 15:15 Truly, he puts no faith in his holy ones, and the heavens are not clean in his eyes;

Job 15:16 How much less one who is disgusting and unclean, a man who takes in evil like water!

Job 15:17 Take note and give ear to my words; and I will say what I have seen:

Job 15:18 (The things which wise men have got from their fathers, and have not kept secret from us;

Job 15:19 For only to them was the land given, and no strange people were among them:)

Job 15:20 The evil man is in pain all his days, and the number of the years stored up for the cruel is small.

Job 15:21 A sound of fear is in his ears; in time of peace destruction will come on him:

Job 15:22 He has no hope of coming safe out of the dark, and his fate will be the sword;

Job 15:23 He is wandering about in search of bread, saying, Where is it? and he is certain that the day of trouble is ready for him:

Job 15:24 He is greatly in fear of the dark day, trouble and pain overcome him:

Job 15:25 Because his hand is stretched out against God, and his heart is lifted up against the Ruler of all,

Job 15:26 Running against him like a man of war, covered by his thick breastplate; even like a king ready for the fight,

Job 15:27 Because his face is covered with fat, and his body has become thick;

Job 15:28 And he has made his resting-place in the towns which have been pulled down, in houses where no man had a right to be, whose fate was to become masses of broken walls.

Job 15:29 He does not get wealth for himself, and is unable to keep what he has got; the heads of his grain are not bent down to the earth.

Job 15:30 He does not come out of the dark; his branches are burned by the flame, and the wind takes away his bud.

Job 15:31 Let him not put his hope in what is false, falling into error: for he will get deceit as his reward.

Job 15:32 His branch is cut off before its time, and his leaf is no longer green.

Job 15:33 He is like a vine whose grapes do not come to full growth, or an olive-tree dropping its flowers.

Job 15:34 For the band of the evil-doers gives no fruit, and the tents of those who give wrong decisions for reward are burned with fire.

Job 15:35 Evil has made them with child, and they give birth to trouble; and the fruit of their body is shame for themselves.

Job 16:1 And Job made answer and said,

Job 16:2 Such things have frequently come to my ears: you are comforters who only give trouble.

Job 16:3 May words which are like the wind be stopped? or what is troubling you to make answer to them?

Job 16:4 It would not be hard for me to say such things if your souls were in my soul’s place; joining words together against you, and shaking my head at you:

Job 16:5 I might give you strength with my mouth, and not keep back the comfort of my lips.

Job 16:6 If I say what is in my mind, my pain becomes no less: and if I keep quiet, how much of it goes from me?

Job 16:7 But now he has overcome me with weariness and fear, and I am in the grip of all my trouble.

Job 16:8 It has come up as a witness against me, and the wasting of my flesh makes answer to my face.

Job 16:9 I am broken by his wrath, and his hate has gone after me; he has made his teeth sharp against me: my haters are looking on me with cruel eyes;

Job 16:10 Their mouths are open wide against me; the blows of his bitter words are falling on my face; all of them come together in a mass against me.

Job 16:11 God gives me over to the power of sinners, sending me violently into the hands of evil-doers.

Job 16:12 I was in comfort, but I have been broken up by his hands; he has taken me by the neck, shaking me to bits; he has put me up as a mark for his arrows.

Job 16:13 His bowmen come round about me; their arrows go through my body without mercy; my life is drained out on the earth.

Job 16:14 I am broken with wound after wound; he comes rushing on me like a man of war.

Job 16:15 I have made haircloth the clothing of my skin, and my horn is rolled in the dust.

Job 16:16 My face is red with weeping, and my eyes are becoming dark;

Job 16:17 Though my hands have done no violent acts, and my prayer is clean.

Job 16:18 O earth, let not my blood be covered, and let my cry have no resting-place!

Job 16:19 Even now my witness is in heaven, and the supporter of my cause is on high.

Job 16:20 My friends make sport of me; to God my eyes are weeping,

Job 16:21 So that he may give decision for a man in his cause with God, and between a son of man and his neighbour.

Job 16:22 For in a short time I will take the journey from which I will not come back.

Job 17:1 My spirit is broken, my days are ended, the last resting-place is ready for me.

Job 17:2 Truly, those who make sport of me are round about me, and my eyes become dark because of their bitter laughing.

Job 17:3 Be pleased, now, to be responsible for me to yourself; for there is no other who will put his hand in mine.

Job 17:4 You have kept their hearts from wisdom: for this cause you will not give them honour.

Job 17:5 As for him who is false to his friend for a reward, light will be cut off from the eyes of his children.

Job 17:6 He has made me a word of shame to the peoples; I have become a mark for their sport.

Job 17:7 My eyes have become dark because of my pain, and all my body is wasted to a shade.

Job 17:8 The upright are surprised at this, and he who has done no wrong is troubled because of the evil-doers.

Job 17:9 Still the upright keeps on his way, and he who has clean hands gets new strength.

Job 17:10 But come back, now, all of you, come; and I will not see a wise man among you.

Job 17:11 My days are past, my purposes are broken off, even the desires of my heart.

Job 17:12 They are changing night into day; they say, The light is near the dark.

Job 17:13 If I am waiting for the underworld as my house, if I have made my bed in the dark;

Job 17:14 If I say to the earth, You are my father; and to the worm, My mother and my sister;

Job 17:15 Where then is my hope? and who will see my desire?

Job 17:16 Will they go down with me into the underworld? Will we go down together into the dust?

Job 18:1 Then Bildad the Shuhite made answer and said,

Job 18:2 How long will it be before you have done talking? Get wisdom, and then we will say what is in our minds.

Job 18:3 Why do we seem as beasts in your eyes, and as completely without knowledge?

Job 18:4 But come back, now, come: you who are wounding yourself in your passion, will the earth be given up because of you, or a rock be moved out of its place?

Job 18:5 For the light of the sinner is put out, and the flame of his fire is not shining.

Job 18:6 The light is dark in his tent, and the light shining over him is put out.

Job 18:7 The steps of his strength become short, and by his design destruction overtakes him.

Job 18:8 His feet take him into the net, and he goes walking into the cords.

Job 18:9 His foot is taken in the net; he comes into its grip.

Job 18:10 The twisted cord is put secretly in the earth to take him, and the cord is placed in his way.

Job 18:11 He is overcome by fears on every side, they go after him at every step.

Job 18:12 His strength is made feeble for need of food, and destruction is waiting for his falling footstep.

Job 18:13 His skin is wasted by disease, and his body is food for the worst of diseases.

Job 18:14 He is pulled out of his tent where he was safe, and he is taken away to the king of fears.

Job 18:15 In his tent will be seen that which is not his, burning stone is dropped on his house.

Job 18:16 Under the earth his roots are dry, and over it his branch is cut off.

Job 18:17 His memory is gone from the earth, and in the open country there is no knowledge of his name.

Job 18:18 He is sent away from the light into the dark; he is forced out of the world.

Job 18:19 He has no offspring or family among his people, and in his living-place there is no one of his name.

Job 18:20 At his fate those of the west are shocked, and those of the east are overcome with fear.

Job 18:21 Truly, these are the houses of the sinner, and this is the place of him who has no knowledge of God.

Job 19:1 And Job made answer and said,

Job 19:2 How long will you make my life bitter, crushing me with words?

Job 19:3 Ten times now you have made sport of me; it gives you no sense of shame to do me wrong.

Job 19:4 And, truly, if I have been in error, the effect of my error is only on myself.

Job 19:5 If you make yourselves great against me, using my punishment as an argument against me,

Job 19:6 Be certain that it is God who has done me wrong, and has taken me in his net.

Job 19:7 Truly, I make an outcry against the violent man, but there is no answer: I give a cry for help, but no one takes up my cause.

Job 19:8 My way is walled up by him so that I may not go by: he has made my roads dark.

Job 19:9 He has put off my glory from me, and taken the crown from my head.

Job 19:10 I am broken down by him on every side, and I am gone; my hope is uprooted like a tree.

Job 19:11 His wrath is burning against me, and I am to him as one of his haters.

Job 19:12 His armies come on together, they make their road high against me, and put up their tents round mine.

Job 19:13 He has taken my brothers far away from me; they have seen my fate and have become strange to me.

Job 19:14 My relations and my near friends have given me up, and those living in my house have put me out of their minds.

Job 19:15 I am strange to my women-servants, and seem to them as one from another country.

Job 19:16 At my cry my servant gives me no answer, and I have to make a prayer to him.

Job 19:17 My breath is strange to my wife, and I am disgusting to the offspring of my mother's body.

Job 19:18 Even young children have no respect for me; when I get up their backs are turned on me.

Job 19:19 All the men of my circle keep away from me; and those dear to me are turned against me.

Job 19:20 My bones are joined to my skin, and I have got away with my flesh in my teeth.

Job 19:21 Have pity on me, have pity on me, O my friends! for the hand of God is on me.

Job 19:22 Why are you cruel to me, like God, for ever saying evil against me?

Job 19:23 If only my words might be recorded! if they might be put in writing in a book!

Job 19:24 And with an iron pen and lead be cut into the rock for ever!

Job 19:25 But I am certain that he who will take up my cause is living, and that in time to come he will take his place on the dust;

Job 19:26 And ... without my flesh I will see God;

Job 19:27 Whom I will see on my side, and not as one strange to me. My heart is broken with desire.

Job 19:28 If you say, How cruel we will be to him! because the root of sin is clearly in him:

Job 19:29 Be in fear of the sword, for the sword is the punishment for such things, so that you may be certain that there is a judge.

Job 20:1 Then Zophar the Naamathite made answer and said, Job 20:2 For this cause my thoughts are troubling me and driving me on.

Job 20:3 I have to give ear to arguments which put me to shame, and your answers to me are wind without wisdom.

Job 20:4 Have you knowledge of this from early times, when man was placed on the earth,

Job 20:5 That the pride of the sinner is short, and the joy of the evil-doer but for a minute?

Job 20:6 Though he is lifted up to the heavens, and his head goes up to the clouds;

Job 20:7 Like the waste from his body he comes to an end for ever: those who have seen him say, Where is he?

Job 20:8 He is gone like a dream, and is not seen again; he goes in flight like a vision of the night.

Job 20:9 The eye which saw him sees him no longer; and his place has no more knowledge of him.

Job 20:10 His children are hoping that the poor will be kind to them, and his hands give back his wealth.

Job 20:11 His bones are full of young strength, but it will go down with him into the dust.

Job 20:12 Though evil-doing is sweet in his mouth, and he keeps it secretly under his tongue;

Job 20:13 Though he takes care of it, and does not let it go, but keeps it still in his mouth;

Job 20:14 His food becomes bitter in his stomach; the poison of snakes is inside him.

Job 20:15 He takes down wealth as food, and sends it up again; it is forced out of his stomach by God.

Job 20:16 He takes the poison of snakes into his mouth, the tongue of the snake is the cause of his death.

Job 20:17 Let him not see the rivers of oil, the streams of honey and milk.

Job 20:18 He is forced to give back the fruit of his work, and may not take it for food; he has no joy in the profit of his trading.

Job 20:19 Because he has been cruel to the poor, turning away from them in their trouble; because he has taken a house by force which he did not put up;

Job 20:20 There is no peace for him in his wealth, and no salvation for him in those things in which he took delight.

Job 20:21 He had never enough for his desire; for this cause his well-being will quickly come to an end.

Job 20:22 Even when his wealth is great, he is full of care, for the hand of everyone who is in trouble is turned against him.

Job 20:23 God gives him his desire, and sends the heat of his wrath on him, making it come down on him like rain.

Job 20:24 He may go in flight from the iron spear, but the arrow from the bow of brass will go through him;

Job 20:25 He is pulling it out, and it comes out of his back; and its shining point comes out of his side; he is overcome by fears.

Job 20:26 All his wealth is stored up for the dark: a fire not made by man sends destruction on him, and on everything in his tent.

Job 20:27 The heavens make clear his sin, and the earth gives witness against him.

Job 20:28 The produce of his house is taken away into another country, like things given into the hands of others in the day of wrath.

Job 20:29 This is the reward of the evil man, and the heritage given to him by God.

Job 21:1 Then Job made answer and said,

Job 21:2 Give attention with care to my words; and let this be your comfort.

Job 21:3 Let me say what is in my mind, and after that, go on making sport of me.

Job 21:4 As for me, is my outcry against man? is it then to be wondered at if my spirit is troubled?

Job 21:5 Take note of me and be full of wonder, put your hand on your mouth.

Job 21:6 At the very thought of it my flesh is shaking with fear.

Job 21:7 Why is life given to the evil-doers? why do they become old and strong in power?

Job 21:8 Their children are ever with them, and their offspring before their eyes.

Job 21:9 Their houses are free from fear, and the rod of God does not come on them.

Job 21:10 Their ox is ready at all times to give seed; their cow gives birth, without dropping her young.

Job 21:11 They send out their young ones like a flock, and their children have pleasure in the dance,

Job 21:12 They make songs to the instruments of music, and are glad at the sound of the pipe.

Job 21:13 Their days come to an end without trouble, and suddenly they go down to the underworld.

Job 21:14 Though they said to God, Go away from us, for we have no desire for the knowledge of your ways.

Job 21:15 What is the Ruler of all, that we may give him worship? and what profit is it to us to make prayer to him?

Job 21:16 Truly, is not their well-being in their power? (The purpose of the evil-doers is far from me.)

Job 21:17 How frequently is the light of the evil-doers put out, or does trouble come on them? how frequently does his wrath take them with cords?

Job 21:18 How frequently are they as dry stems before the wind, or as grass taken away by the storm-wind?

Job 21:19 You say, God keeps punishment stored up for his children. Let him send it on the man himself, so that he may have the punishment of it!

Job 21:20 Let his eyes see his trouble, and let him be full of the wrath of the Ruler of all!

Job 21:21 For what interest has he in his house after him, when the number of his months is ended?

Job 21:22 Is anyone able to give teaching to God? for he is the judge of those who are on high.

Job 21:23 One comes to his end in complete well-being, full of peace and quiet:

Job 21:24 His buckets are full of milk, and there is no loss of strength in his bones.

Job 21:25 And another comes to his end with a bitter soul, without ever tasting good.

Job 21:26 Together they go down to the dust, and are covered by the worm.

Job 21:27 See, I am conscious of your thoughts, and of your violent purposes against me;

Job 21:28 For you say, Where is the house of the ruler, and where is the tent of the evil-doer?

Job 21:29 Have you not put the question to the travellers, and do you not take note of their experience?

Job 21:30 How the evil man goes free in the day of trouble, and has salvation in the day of wrath?

Job 21:31 Who will make his way clear to his face? and if he has done a thing, who gives him punishment for it?

Job 21:32 He is taken to his last resting-place, and keeps watch over it.

Job 21:33 The earth of the valley covering his bones is sweet to him, and all men come after him, as there were unnumbered before him.

Job 21:34 Why then do you give me comfort with words in which there is no profit, when you see that there is nothing in your answers but deceit?

Job 22:1 Then Eliphaz the Temanite made answer and said,

Job 22:2 Is it possible for a man to be of profit to God? No, for a man's wisdom is only of profit to himself.

Job 22:3 Is it of any interest to the Ruler of all that you are upright? or is it of use to him that your ways are without sin?

Job 22:4 Is it because you give him honour that he is sending punishment on you and is judging you?

Job 22:5 Is not your evil-doing great? and there is no end to your sins.

Job 22:6 For you have taken your brother's goods when he was not in your debt, and have taken away the clothing of those who have need of it.

Job 22:7 You do not give water to the tired traveller, and from him who has no food you keep back bread.

Job 22:8 For it was the man with power who had the land, and the man with an honoured name who was living in it.

Job 22:9 You have sent widows away without hearing their cause, and you have taken away the support of the child who has no father.

Job 22:10 For this cause nets are round your feet, and you are overcome with sudden fear.

Job 22:11 Your light is made dark so that you are unable to see, and you are covered by a mass of waters.

Job 22:12 Is not God as high as heaven? and see the stars, how high they are!

Job 22:13 And you say, What knowledge has God? is he able to give decisions through the deep dark?

Job 22:14 Thick clouds are covering him, so that he is unable to see; and he is walking on the arch of heaven.

Job 22:15 Will you keep the old way by which evil men went?

Job 22:16 Who were violently taken away before their time, who were overcome by the rush of waters:

Job 22:17 Who said to God, Go away from us; and, What is the Ruler of all able to do to us?

Job 22:18 Though he made their houses full of good things: but the purpose of the evil-doers is far from me!

Job 22:19 The upright saw it and were glad: and those who had done no wrong made sport of them,

Job 22:20 Saying, Truly, their substance is cut off, and their wealth is food for the fire.

Job 22:21 Put yourself now in a right relation with him and be at peace: so will you do well in your undertakings.

Job 22:22 Be pleased to take teaching from his mouth, and let his words be stored up in your heart.

Job 22:23 If you come back to the Ruler of all, making yourself low before him; if you put evil far away from your tents;

Job 22:24 And put your gold in the dust, even your gold of Ophir among the rocks of the valleys;

Job 22:25 Then the Ruler of all will be your gold, and his teaching will be your silver;

Job 22:26 For then you will have delight in the Ruler of all, and your face will be lifted up to God.

Job 22:27 You will make your prayer to him, and be answered; and you will give effect to your oaths.

Job 22:28 Your purposes will come about, and light will be shining on your ways.

Job 22:29 For God makes low those whose hearts are lifted up, but he is a saviour to the poor in spirit.

Job 22:30 He makes safe the man who is free from sin, and if your hands are clean, salvation will be yours.

Job 23:1 And Job made answer and said,

Job 23:2 Even today my outcry is bitter; his hand is hard on my sorrow.

Job 23:3 If only I had knowledge of where he might be seen, so that I might come even to his seat!

Job 23:4 I would put my cause in order before him, and my mouth would be full of arguments.

Job 23:5 I would see what his answers would be, and have knowledge of what he would say to me.

Job 23:6 Would he make use of his great power to overcome me? No, but he would give attention to me.

Job 23:7 There an upright man might put his cause before him; and I would be free for ever from my judge.

Job 23:8 See, I go forward, but he is not there; and back, but I do not see him;

Job 23:9 I am looking for him on the left hand, but there is no sign of him; and turning to the right, I am not able to see him.

Job 23:10 For he has knowledge of the way I take; after I have been tested I will come out like gold.

Job 23:11 My feet have gone in his steps; I have kept in his way, without turning to one side or to the other.

Job 23:12 I have never gone against the orders of his lips; the words of his mouth have been stored up in my heart.

Job 23:13 But his purpose is fixed and there is no changing it; and he gives effect to the desire of his soul.

Job 23:14 For what has been ordered for me by him will be gone through to the end: and his mind is full of such designs.

Job 23:15 For this cause I am in fear before him, my thoughts of him overcome me.

Job 23:16 For God has made my heart feeble, and my mind is troubled before the Ruler of all.

Job 23:17 For I am overcome by the dark, and by the black night which is covering my face.

Job 24:1 Why are times not stored up by the Ruler of all, and why do those who have knowledge of him not see his days?

Job 24:2 The landmarks are changed by evil men, they violently take away flocks, together with their keepers.

Job 24:3 They send away the ass of him who has no father, they take the widow’s ox for debt.

Job 24:4 The crushed are turned out of the way; all the poor of the earth go into a secret place together.

Job 24:5 Like asses in the waste land they go out to their work, looking for food with care; from the waste land they get bread for their children.

Job 24:6 They get mixed grain from the field, and they take away the late fruit from the vines of those who have wealth.

Job 24:7 They take their rest at night without clothing, and have no cover in the cold.

Job 24:8 They are wet with the rain of the mountains, and get into the cracks of the rock for cover.

Job 24:9 The child without a father is forced from its mother’s breast, and they take the young children of the poor for debt.

Job 24:10 Others go about without clothing, and though they have no food, they get in the grain from the fields.

Job 24:11 Between the lines of olive-trees they make oil; though they have no drink, they are crushing out the grapes.

Job 24:12 From the town come sounds of pain from those who are near death, and the soul of the wounded is crying out for help; but God does not take note of their prayer.

Job 24:13 Then there are those who are haters of the light, who have no knowledge of its ways, and do not go in them.

Job 24:14 He who is purposing death gets up before day, so that he may put to death the poor and those in need.

Job 24:15 And the man whose desire is for the wife of another is waiting for the evening, saying, No eye will see me; and he puts a cover on his face. And in the night the thief goes about;

Job 24:16 In the dark he makes holes in the walls of houses: in the daytime they are shutting themselves up, they have no knowledge of the light.

Job 24:17 For the middle of the night is as morning to them, they are not troubled by the fear of the dark.

Job 24:18 They go quickly on the face of the waters; their heritage is cursed in the earth; the steps of the crusher of grapes are not turned to their vine-garden.

Job 24:19 Snow waters become dry with the heat: so do sinners go down into the underworld.

Job 24:20 The public place of his town has no more knowledge of him, and his name has gone from the memory of men: he is rooted up like a dead tree.

Job 24:21 He is not kind to the widow, and he has no pity for her child.

Job 24:22 But God by his power gives long life to the strong; he gets up again, though he has no hope of life.

Job 24:23 He takes away his fear of danger and gives him support; and his eyes are on his ways.

Job 24:24 For a short time they are lifted up; then they are gone; they are made low, they are pulled off like fruit, and like the heads of grain they are cut off.

Job 24:25 And if it is not so, now, who will make it clear that my words are false, and that what I say is of no value?

Job 25:1 Then Bildad the Shuhite made answer and said,

Job 25:2 Rule and power are his; he makes peace in his high places.

Job 25:3 Is it possible for his armies to be numbered? and on whom is not his light shining?

Job 25:4 How then is it possible for man to be upright before God? or how may he be clean who is a son of woman?

Job 25:5 See, even the moon is not bright, and the stars are not clean in his eyes:

Job 25:6 How much less man who is an insect, and the son of man who is a worm!

Job 26:1 Then Job made answer and said,

Job 26:2 How have you given help to him who has no power! how have you been the salvation of the arm which has no strength!

Job 26:3 How have you given teaching to him who has no wisdom, and fully made clear true knowledge!

Job 26:4 To whom have your words been said? and whose spirit came out from you?

Job 26:5 The shades in the underworld are shaking; the waters and those living in them.

Job 26:6 The underworld is uncovered before him, and Destruction has no veil.

Job 26:7 By his hand the north is stretched out in space, and the earth is hanging on nothing.

Job 26:8 By him the waters are shut up in his thick clouds, and the cloud does not give way under them.

Job 26:9 By him the face of his high seat is veiled, and his cloud stretched out over it.

Job 26:10 By him a circle is marked out on the face of the waters, to the limits of the light and the dark.

Job 26:11 The pillars of heaven are shaking, and are overcome by his sharp words.

Job 26:12 By his power the sea was made quiet; and by his wisdom Rahab was wounded.

Job 26:13 By his wind the heavens become bright: by his hand the quickly moving snake was cut through.

Job 26:14 See, these are only the outskirts of his ways; and how small is that which comes to our ears about him! But the thunder of his acts of power is outside all knowledge.

Job 27:1 And Job again took up the word and said,

Job 27:2 By the life of God, who has taken away my right; and of the Ruler of all, who has made my soul bitter;

Job 27:3 (For all my breath is still in me, and the spirit of God is my life;)

Job 27:4 Truly, there is no deceit in my lips, and my tongue does not say what is false.

Job 27:5 Let it be far from me! I will certainly not say that you are right! I will come to death before I give up my righteousness.

Job 27:6 I will keep it safe, and will not let it go: my heart has nothing to say against any part of my life.

Job 27:7 Let my hater be like the evil man, and let him who comes against me be as the sinner.

Job 27:8 For what is the hope of the sinner when he is cut off, when God takes back his soul?

Job 27:9 Will his cry come to the ears of God when he is in trouble?

Job 27:10 Will he take delight in the Ruler of all, and make his prayer to God at all times?

Job 27:11 I will give you teaching about the hand of God; I will not keep secret from you what is in the mind of the Ruler of all.

Job 27:12 Truly, you have all seen it yourselves; why then have you become completely foolish?

Job 27:13 This is the punishment of the evil-doer from God, and the heritage given to the cruel by the Ruler of all.

Job 27:14 If his children are increased, it is for the sword; and his offspring have not enough bread.

Job 27:15 When those of his house who are still living come to their end by disease, they are not put into the earth, and their widows are not weeping for them.

Job 27:16 Though he may get silver together like dust, and make ready great stores of clothing;

Job 27:17 He may get them ready, but the upright will put them on, and he who is free from sin will take the silver for a heritage.

Job 27:18 His house has no more strength than a spider’s thread, or a watchman’s tent.

Job 27:19 He goes to rest full of wealth, but does so for the last time: on opening his eyes, he sees it there no longer.

Job 27:20 Fears overtake him like rushing waters; in the night the storm-wind takes him away.

Job 27:21 The east wind takes him up and he is gone; he is forced violently out of his place.

Job 27:22 God sends his arrows against him without mercy; he goes in flight before his hand.

Job 27:23 Men make signs of joy because of him, driving him from his place with sounds of hissing.

Job 28:1 Truly there is a mine for silver, and a place where gold is washed out.

Job 28:2 Iron is taken out of the earth, and stone is changed into brass by the fire.

Job 28:3 Man puts an end to the dark, searching out to the farthest limit the stones of the deep places of the dark.

Job 28:4 He makes a deep mine far away from those living in the light of day; when they go about on the earth, they have no knowledge of those who are under them, who are hanging far from men, twisting from side to side on a cord.

Job 28:5 As for the earth, bread comes out of it; but under its face it is turned up as if by fire.

Job 28:6 Its stones are the place of sapphires, and it has dust of gold.

Job 28:7 No bird has knowledge of it, and the hawk's eye has never seen it.

Job 28:8 The great beasts have not gone over it, and the cruel lion has not taken that way.

Job 28:9 Man puts out his hand on the hard rock, overturning mountains by the roots.

Job 28:10 He makes deep ways, cut through the rock, and his eye sees everything of value.

Job 28:11 He keeps back the streams from flowing, and makes the secret things come out into the light.

Job 28:12 But where may wisdom be seen? and where is the resting-place of knowledge?

Job 28:13 Man has not seen the way to it, and it is not in the land of the living.

Job 28:14 The deep waters say, It is not in me: and the sea says, It is not with me.

Job 28:15 Gold may not be given for it, or a weight of silver in payment for it.

Job 28:16 It may not be valued with the gold of Ophir, with the onyx of great price, or the sapphire.

Job 28:17 Gold and glass are not equal to it in price, and it may not be exchanged for jewels of the best gold.

Job 28:18 There is no need to say anything about coral or crystal; and the value of wisdom is greater than that of pearls.

Job 28:19 The topaz of Ethiopia is not equal to it, and it may not be valued with the best gold.

Job 28:20 From where then does wisdom come, and where is the resting-place of knowledge?

Job 28:21 For it is kept secret from the eyes of all living, unseen by the birds of the air.

Job 28:22 Destruction and Death say, We have only had word of it with our ears.

Job 28:23 God has knowledge of the way to it, and of its resting-place;

Job 28:24 For his eyes go to the ends of the earth, and he sees everything under heaven.

Job 28:25 When he made a weight for the wind, measuring out the waters;

Job 28:26 When he made a law for the rain, and a way for the thunder-flames;

Job 28:27 Then he saw it, and put it on record; he gave it its fixed form, searching it out completely.

Job 28:28 And he said to man, Truly the fear of the Lord is wisdom, and to keep from evil is the way to knowledge.

Job 29:1 And Job again took up the word and said,

Job 29:2 If only I might again be as I was in the months which are past, in the days when God was watching over me!

Job 29:3 When his light was shining over my head, and when I went through the dark by his light.

Job 29:4 As I was in my flowering years, when my tent was covered by the hand of God;

Job 29:5 While the Ruler of all was still with me, and my children were round me;

Job 29:6 When my steps were washed with milk, and rivers of oil were flowing out of the rock for me.

Job 29:7 When I went out of my door to go up to the town, and took my seat in the public place,

Job 29:8 The young men saw me, and went away, and the old men got up from their seats;

Job 29:9 The rulers kept quiet, and put their hands on their mouths;

Job 29:10 The chiefs kept back their words, and their tongues were joined to the roofs of their mouths.

Job 29:11 For when it came to their ears, men said that I was truly happy; and when their eyes saw, they gave witness to me;

Job 29:12 For I was a saviour to the poor when he was crying for help, to the child with no father, and to him who had no supporter.

Job 29:13 The blessing of him who was near to destruction came on me, and I put a song of joy into the widow's heart.

Job 29:14 I put on righteousness as my clothing, and was full of it; right decisions were to me a robe and a head-dress.

Job 29:15 I was eyes to the blind, and feet to him who had no power of walking.

Job 29:16 I was a father to the poor, searching out the cause of him who was strange to me.

Job 29:17 By me the great teeth of the evil-doer were broken, and I made him give up what he had violently taken away.

Job 29:18 Then I said, I will come to my end with my children round me, my days will be as the sand in number;

Job 29:19 My root will be open to the waters, and the night mist will be on my branches,

Job 29:20 My glory will be ever new, and my bow will be readily bent in my hand.

Job 29:21 Men gave ear to me, waiting and keeping quiet for my suggestions.

Job 29:22 After I had said what was in my mind, they were quiet and let my words go deep into their hearts;

Job 29:23 They were waiting for me as for the rain, opening their mouths wide as for the spring rains.

Job 29:24 I was laughing at them when they had no hope, and the light of my face was never clouded by their fear.

Job 29:25 I took my place as a chief, guiding them on their way, and I was as a king among his army. ...

Job 30:1 But now those who are younger than I make sport of me; those whose fathers I would not have put with the dogs of my flocks.

Job 30:2 Of what use is the strength of their hands to me? all force is gone from them.

Job 30:3 They are wasted for need of food, biting the dry earth; their only hope of life is in the waste land.

Job 30:4 They are pulling off the salt leaves from the brushwood, and making a meal of roots.

Job 30:5 They are sent out from among their townsmen, men are crying after them as thieves

Job 30:6 They have to get a resting-place in the hollows of the valleys, in holes of the earth and rocks.

Job 30:7 They make noises like asses among the brushwood; they get together under the thorns.

Job 30:8 They are sons of shame, and of men without a name, who have been forced out of the land.

Job 30:9 And now I have become their song, and I am a word of shame to them.

Job 30:10 I am disgusting to them; they keep away from me, and put marks of shame on me.

Job 30:11 For he has made loose the cord of my bow, and put me to shame; he has sent down my flag to the earth before me.

Job 30:12 The lines of his men of war put themselves in order, and make high their ways of destruction against me:

Job 30:13 They have made waste my roads, with a view to my destruction; his bowmen come round about me;

Job 30:14 As through a wide broken place in the wall they come on, I am overturned by the shock of their attack.

Job 30:15 Fears have come on me; my hope is gone like the wind, and my well-being like a cloud.

Job 30:16 But now my soul is turned to water in me, days of trouble overtake me:

Job 30:17 The flesh is gone from my bones, and they give me no rest; there is no end to my pains.

Job 30:18 With great force he takes a grip of my clothing, pulling me by the neck of my coat.

Job 30:19 Truly God has made me low, even to the earth, and I have become like dust.

Job 30:20 You give no answer to my cry, and take no note of my prayer.

Job 30:21 You have become cruel to me; the strength of your hand is hard on me.

Job 30:22 Lifting me up, you make me go on the wings of the wind; I am broken up by the storm.

Job 30:23 For I am certain that you will send me back to death, and to the meeting-place ordered for all living.

Job 30:24 Has not my hand been stretched out in help to the poor? have I not been a saviour to him in his trouble?

Job 30:25 Have I not been weeping for the crushed? and was not my soul sad for him who was in need?

Job 30:26 For I was looking for good, and evil came; I was waiting for light, and it became dark.

Job 30:27 My feelings are strongly moved, and give me no rest; days of trouble have overtaken me.

Job 30:28 I go about in dark clothing, uncomforted; I get up in the public place, crying out for help.

Job 30:29 I have become a brother to the jackals, and go about in the company of ostriches.

Job 30:30 My skin is black and dropping off me; and my bones are burning with the heat of my disease.

Job 30:31 And my music has been turned to sorrow, and the sound of my pipe into the noise of weeping.

Job 31:1 I made an agreement with my eyes; how then might my eyes be looking on a virgin?

Job 31:2 For what is God’s reward from on high, or the heritage given by the Ruler of all from heaven?

Job 31:3 Is it not trouble for the sinner, and destruction for the evil-doers?

Job 31:4 Does he not see my ways, and are not my steps all numbered?

Job 31:5 If I have gone in false ways, or my foot has been quick in working deceit;

Job 31:6 (Let me be measured in upright scales, and let God see my righteousness:)

Job 31:7 If my steps have been turned out of the way, or if my heart went after my eyes, or if the property of another is in my hands;

Job 31:8 Let me put seed in the earth for another to have the fruit of it, and let my produce be uprooted.

Job 31:9 If my heart went after another man’s wife, or if I was waiting secretly at my neighbour’s door;

Job 31:10 Then let my wife give pleasure to another man and let others make use of her body.

Job 31:11 For that would be a crime; it would be an act for which punishment would be measured out by the judges:

Job 31:12 It would be a fire burning even to destruction, and taking away all my produce.

Job 31:13 If I did wrong in the cause of my man-servant, or my woman-servant, when they went to law with me;

Job 31:14 What then will I do when God comes as my judge? and what answer may I give to his questions?

Job 31:15 Did not God make him as well as me? did he not give us life in our mothers’ bodies?

Job 31:16 If I kept back the desire of the poor; if the widow’s eye was looking for help to no purpose;

Job 31:17 If I kept my food for myself, and did not give some of it to the child with no father;

Job 31:18 (For I was cared for by God as by a father from my earliest days; he was my guide from the body of my mother;)

Job 31:19 If I saw one near to death for need of clothing, and that the poor had nothing covering him;

Job 31:20 If his back did not give me a blessing, and the wool of my sheep did not make him warm;

Job 31:21 If my hand had been lifted up against him who had done no wrong, when I saw that I was supported by the judges;

Job 31:22 May my arm be pulled from my body, and be broken from its base.

Job 31:23 For the fear of God kept me back, and because of his power I might not do such things.

Job 31:24 If I made gold my hope, or if I ever said to the best gold, I have put my faith in you;

Job 31:25 If I was glad because my wealth was great, and because my hand had got together a great store;

Job 31:26 If, when I saw the sun shining, and the moon moving on its bright way,

Job 31:27 A secret feeling of worship came into my heart, and my hand gave kisses from my mouth;

Job 31:28 That would have been another sin to be rewarded with punishment by the judges; for I would have been false to God on high.

Job 31:29 If I was glad at the trouble of my hater, and gave cries of joy when evil overtook him;

Job 31:30 (For I did not let my mouth give way to sin, in putting a curse on his life;)

Job 31:31 If the men of my tent did not say, Who has not had full measure of his meat?

Job 31:32 The traveller did not take his night’s rest in the street, and my doors were open to anyone on a journey;

Job 31:33 If I kept my evil doings covered, and my sin in the secret of my breast,

Job 31:34 For fear of the great body of people, or for fear that families might make sport of me, so that I kept quiet, and did not go out of my door;

Job 31:35 If only God would give ear to me, and the Ruler of all would give me an answer! or if what he has against me had been put in writing!

Job 31:36 Truly I would take up the book in my hands; it would be to me as a crown;

Job 31:37 I would make clear the number of my steps, I would put it before him like a prince! The words of Job are ended.

Job 31:38 If my land has made an outcry against me, or the ploughed earth has been in sorrow;

Job 31:39 If I have taken its produce without payment, causing the death of its owners;

Job 31:40 Then in place of grain let thorns come up, and in place of barley evil-smelling plants.

Job 32:1 So these three men gave no more answers to Job, because he seemed to himself to be right.

Job 32:2 And Elihu, the son of Barachel the Buzite, of the family of Ram, was angry, burning with wrath against Job, because he seemed to himself more right than God;

Job 32:3 And he was angry with his three friends, because they had been unable to give him an answer, and had not made Job's sin clear.

Job 32:4 Now Elihu had kept quiet while Job was talking, because they were older than he;

Job 32:5 And when Elihu saw that there was no answer in the mouth of the three men, he was very angry.

Job 32:6 And Elihu, the son of Barachel the Buzite, made answer and said, I am young, and you are very old, so I was in fear, and kept myself from putting my knowledge before you.

Job 32:7 I said to myself, It is right for the old to say what is in their minds, and for those who are far on in years to give out wisdom.

Job 32:8 But truly it is the spirit in man, even the breath of the Ruler of all, which gives them knowledge.

Job 32:9 It is not the old who are wise, and those who are full of years have not the knowledge of what is right.

Job 32:10 So I say, Give ear to me, and I will put forward my knowledge.

Job 32:11 I was waiting for your words, I was giving ear to your wise sayings; while you were searching out what to say,

Job 32:12 I was taking note; and truly not one of you was able to make clear Job's error, or to give an answer to his words.

Job 32:13 Take care that you do not say, Wisdom is here; God may overcome him, but not man.

Job 32:14 I will not put forward words like these, or make use of your sayings in answer to him.

Job 32:15 Fear has overcome them, they have no more answers to give; they have come to an end of words.

Job 32:16 And am I to go on waiting while they have nothing to say? while they keep quiet and give no more answers?

Job 32:17 I will give my answer; I will put forward my knowledge:

Job 32:18 For I am full of words, I am unable to keep in my breath any longer:

Job 32:19 My stomach is like wine which is unable to get out; like skins full of new wine, it is almost burst.

Job 32:20 Let me say what is in my mind, so that I may get comfort; let me give answer with open mouth.

Job 32:21 Let me not give respect to any man, or give names of honour to any living.

Job 32:22 For I am not able to give names of honour to any man; and if I did, my Maker would quickly take me away.

Job 33:1 And now, O Job, give ear to my words, and take note of all I say.

Job 33:2 See, now my mouth is open, my tongue gives out words.

Job 33:3 My heart is overflowing with knowledge, my lips say what is true.

Job 33:4 The spirit of God has made me, and the breath of the Ruler of all gives me life.

Job 33:5 If you are able, give me an answer; put your cause in order, and come forward.

Job 33:6 See, I am the same as you are in the eyes of God; I was cut off from the same bit of wet earth.

Job 33:7 Fear of me will not overcome you, and my hand will not be hard on you.

Job 33:8 But you said in my hearing, and your voice came to my ears:

Job 33:9 I am clean, without sin; I am washed, and there is no evil in me:

Job 33:10 See, he is looking for something against me; in his eyes I am as one of his haters;

Job 33:11 He puts chains on my feet; he is watching all my ways.

Job 33:12 Truly, in saying this you are wrong; for God is greater than man.

Job 33:13 Why do you put forward your cause against him, saying, He gives no answer to any of my words?

Job 33:14 For God gives his word in one way, even in two, and man is not conscious of it:

Job 33:15 In a dream, in a vision of the night, when deep sleep comes on men, while they take their rest on their beds;

Job 33:16 Then he makes his secrets clear to men, so that they are full of fear at what they see;

Job 33:17 In order that man may be turned from his evil works, and that pride may be taken away from him;

Job 33:18 To keep back his soul from the underworld, and his life from destruction.

Job 33:19 Pain is sent on him as a punishment, while he is on his bed; there is no end to the trouble in his bones;

Job 33:20 He has no desire for food, and his soul is turned away from delicate meat;

Job 33:21 His flesh is so wasted away, that it may not be seen, and his bones. ...

Job 33:22 And his soul comes near to the underworld, and his life to the angels of death.

Job 33:23 If now there may be an angel sent to him, one of the thousands which there are to be between him and God, and to make clear to man what is right for him;

Job 33:24 And if he has mercy on him, and says, Let him not go down to the underworld, I have given the price for his life:

Job 33:25 Then his flesh becomes young again, and he comes back to the days of his early strength;

Job 33:26 He makes his prayer to God, and he has mercy on him; he sees God's face with cries of joy; he gives news of his righteousness to men;

Job 33:27 He makes a song, saying, I did wrong, turning from the straight way, but he did not give me the reward of my sin.

Job 33:28 He kept my soul from the underworld, and my life sees the light in full measure.

Job 33:29 Truly, God does all these things to man, twice and three times,

Job 33:30 Keeping back his soul from the underworld, so that he may see the light of life.

Job 33:31 Take note O Job, give ear to me; keep quiet, while I say what is in my mind.

Job 33:32 If you have anything to say, give me an answer; for it is my desire that you may be judged free from sin.

Job 33:33 If not, give attention to me, and keep quiet, and I will give you wisdom.

Job 34:1 And Elihu made answer and said,

Job 34:2 Give ear, you wise, to my words; and you who have knowledge, give attention to me;

Job 34:3 For words are tested by the ear, as food is tasted by the mouth.

Job 34:4 Let us make the decision for ourselves as to what is right; let us have the knowledge among ourselves of what is good.

Job 34:5 For Job has said, I am upright, and it is God who has taken away my right;

Job 34:6 Though I am right, still I am in pain; my wound may not be made well, though I have done no wrong.

Job 34:7 What man is like Job, a man who freely makes sport of God,

Job 34:8 And goes in the company of evil-doers, walking in the way of sinners?

Job 34:9 For he has said, It is no profit to a man to take delight in God.

Job 34:10 Now then, you wise, take note; you men of knowledge, give ear to me. Let it be far from God to do evil, and from the Ruler of all to do wrong.

Job 34:11 For he gives to every man the reward of his work, and sees that he gets the fruit of his ways.

Job 34:12 Truly, God does not do evil, and the Ruler of all is not a false judge.

Job 34:13 Who put the earth into his care, or made him responsible for the world?

Job 34:14 If he made his spirit come back to him, taking his breath into himself again,

Job 34:15 All flesh would come to an end together, and man would go back to the dust.

Job 34:16 If you are wise, take note of this; give ear to the voice of my words.

Job 34:17 How may a hater of right be a ruler? and will you say that the upright Ruler of all is evil?

Job 34:18 He who says to a king, You are an evil-doer; and to rulers, You are sinners;

Job 34:19 Who has no respect for rulers, and who gives no more attention to those who have wealth than to the poor, for they are all the work of his hands.

Job 34:20 Suddenly they come to an end, even in the middle of the night: the blow comes on the men of wealth, and they are gone, and the strong are taken away without the hand of man.

Job 34:21 For his eyes are on the ways of a man, and he sees all his steps.

Job 34:22 There is no dark place, and no thick cloud, in which the workers of evil may take cover.

Job 34:23 For he does not give man a fixed time to come before him to be judged.

Job 34:24 He sends the strong to destruction without searching out their cause, and puts others in their place.

Job 34:25 For he has knowledge of their works, overturning them in the night, so that they are crushed.

Job 34:26 The evil-doers are broken by his wrath, he puts his hand on them with force before the eyes of all onlookers.

Job 34:27 Because they did not go after him, and took no note of his ways,

Job 34:28 So that the cry of the poor might come up to him, and the prayer of those in need come to his ears.

Job 34:29 ...

Job 34:30 ...

Job 34:31 ...

Job 34:32 ...

Job 34:33 ...

Job 34:34 Men of knowledge, and all wise men, hearing me, will say,

Job 34:35 Job’s words do not come from knowledge; they are not the fruit of wisdom.

Job 34:36 May Job be tested to the end, because his answers have been like those of evil men.

Job 34:37 For in addition to his sin, he is uncontrolled in heart; before our eyes he makes sport of God, increasing his words against him.

Job 35:1 And Elihu made answer and said,

Job 35:2 Does it seem to you to be right, and righteousness before God, to say,

Job 35:3 What profit is it to me, and how am I better off than if I had done wrong?

Job 35:4 I will make answer to you and to your friends:

Job 35:5 Let your eyes be turned to the heavens, and lifted up to see the skies; they are higher than you.

Job 35:6 If you have done wrong, is he any the worse for it? and if your sins are great in number, what is it to him?

Job 35:7 If you are upright, what do you give to him? or what does he take from your hand?

Job 35:8 Your evil-doing may have an effect on a man like yourself, or your righteousness on a son of man.

Job 35:9 Because the hand of the cruel is hard on them, men are making sounds of grief; they are crying out for help because of the arm of the strong.

Job 35:10 But no one has said, Where is God my Maker, who gives songs in the night;

Job 35:11 Who gives us more knowledge than the beasts of the earth, and makes us wiser than the birds of the heaven?

Job 35:12 There they are crying out because of the pride of the evil-doers, but he gives them no answer.

Job 35:13 But God will not give ear to what is false, or the Ruler of all take note of it;

Job 35:14 How much less when you say that you do not see him; that the cause is before him, and you are waiting for him.

Job 35:15 And now ... ;

Job 35:16 And Job's mouth is open wide to give out what is of no profit, increasing words without knowledge.

Job 36:1 And Elihu went on to say,

Job 36:2 Give me a little more time, and I will make it clear to you; for I have still something to say for God.

Job 36:3 I will get my knowledge from far, and I will give righteousness to my Maker.

Job 36:4 For truly my words are not false; one who has all knowledge is talking with you.

Job 36:5 Truly, God gives up the hard-hearted, and will not give life to the sinner.

Job 36:6 His eyes are ever on the upright, and he gives to the crushed their right;

Job 36:7 Lifting them up to the seat of kings, and making them safe for ever.

Job 36:8 And if they have been prisoned in chains, and taken in cords of trouble,

Job 36:9 Then he makes clear to them what they have done, even their evil works in which they have taken pride.

Job 36:10 Their ear is open to his teaching, and he gives them orders so that their hearts may be turned from evil.

Job 36:11 If they give ear to his voice, and do his word, then he gives them long life, and years full of pleasure.

Job 36:12 But if not, they come to their end, and give up their breath without knowledge.

Job 36:13 Those who have no fear of God keep wrath stored up in their hearts; they give no cry for help when they are made prisoners.

Job 36:14 They come to their end while they are still young, their life is short like that of those who are used for sex purposes in the worship of their gods.

Job 36:15 He makes the wrong done to the poor the way of their salvation, opening their ears by their trouble.

Job 36:16 ...

Job 36:17 ...

Job 36:18 ...

Job 36:19 ...

Job 36:20 ...

Job 36:21 Take care not to be turned to sin, for you have taken evil for your part in place of sorrow.

Job 36:22 Truly God is lifted up in strength; who is a ruler like him?

Job 36:23 Who ever gave orders to him, or said to him, You have done wrong?

Job 36:24 See that you give praise to his work, about which men make songs.

Job 36:25 All people are looking on it; man sees it from far.

Job 36:26 Truly, God is great, greater than all our knowledge; the number of his years may not be searched out.

Job 36:27 For he takes up the drops from the sea; he sends them through his mist as rain,

Job 36:28 Flowing down from the sky, and dropping on the peoples.

Job 36:29 And who has knowledge of how the clouds are stretched out, or of the thunders of his tent?

Job 36:30 See, he is stretching out his mist, covering the tops of the mountains with it.

Job 36:31 For by these he gives food to the peoples, and bread in full measure.

Job 36:32 He takes the light in his hands, sending it against the mark.

Job 36:33 The thunder makes clear his passion, and the storm gives news of his wrath.

Job 37:1 At this my heart is shaking; it is moved out of its place.

Job 37:2 Give ear to the rolling noise of his voice; to the hollow sound which goes out of his mouth.

Job 37:3 He sends it out through all the heaven, and his thunder-flame to the ends of the earth.

Job 37:4 After it a voice is sounding, thundering out the word of his power; he does not keep back his thunder-flames; from his mouth his voice is sounding.

Job 37:5 He does wonders, more than may be searched out; great things of which we have no knowledge;

Job 37:6 For he says to the snow, Make the earth wet; and to the rain-storm, Come down.

Job 37:7 He puts an end to the work of every man, so that all may see his work.

Job 37:8 Then the beasts go into their holes, and take their rest.

Job 37:9 Out of its place comes the storm-wind, and the cold out of its store-houses.

Job 37:10 By the breath of God ice is made, and the wide waters are shut in.

Job 37:11 The thick cloud is weighted with thunder-flame, and the cloud sends out its light;

Job 37:12 And it goes this way and that, round about, turning itself by his guiding, to do whatever he gives orders to be done, on the face of his world of men,

Job 37:13 For a rod, or for a curse, or for mercy, causing it to come on the mark.

Job 37:14 Give ear to this, O Job, and keep quiet in your place; and take note of the wonders worked by God.

Job 37:15 Have you knowledge of God’s ordering of his works, how he makes the light of his cloud to be seen?

Job 37:16 Have you knowledge of the balancings of the clouds, the wonders of him who has all wisdom?

Job 37:17 You, whose clothing is warm, when the earth is quiet because of the south wind,

Job 37:18 Will you, with him, make the skies smooth, and strong as a polished looking-glass?

Job 37:19 Make clear to me what we are to say to him; we are unable to put our cause before him, because of the dark.

Job 37:20 How may he have knowledge of my desire for talk with him? or did any man ever say, May destruction come on me?

Job 37:21 And now the light is not seen, for it is dark because of the clouds; but a wind comes, clearing them away.

Job 37:22 A bright light comes out of the north; God’s glory is greatly to be feared.

Job 37:23 There is no searching out of the Ruler of all: his strength and his judging are great; he is full of righteousness, doing no wrong.

Job 37:24 For this cause men go in fear of him; he has no respect for any who are wise in heart.

Job 38:1 And the Lord made answer to Job out of the storm-wind, and said,

Job 38:2 Who is this who makes the purpose of God dark by words without knowledge?

Job 38:3 Get your strength together like a man of war; I will put questions to you, and you will give me the answers.

Job 38:4 Where were you when I put the earth on its base? Say, if you have knowledge.

Job 38:5 By whom were its measures fixed? Say, if you have wisdom; or by whom was the line stretched out over it?

Job 38:6 On what were its pillars based, or who put down its angle-stone,

Job 38:7 When the morning stars made songs together, and all the sons of the gods gave cries of joy?

Job 38:8 Or where were you when the sea came to birth, pushing out from its secret place;

Job 38:9 When I made the cloud its robe, and put thick clouds as bands round it,

Job 38:10 Ordering a fixed limit for it, with locks and doors;

Job 38:11 And said, So far you may come, and no farther; and here the pride of your waves will be stopped?

Job 38:12 Have you, from your earliest days, given orders to the morning, or made the dawn conscious of its place;

Job 38:13 So that it might take a grip of the skirts of the earth, shaking all the evil-doers out of it?

Job 38:14 It is changed like wet earth under a stamp, and is coloured like a robe;

Job 38:15 And from the evil-doers their light is kept back, and the arm of pride is broken.

Job 38:16 Have you come into the springs of the sea, walking in the secret places of the deep?

Job 38:17 Have the doors of death been open to you, or have the door-keepers of the dark ever seen you?

Job 38:18 Have you taken note of the wide limits of the earth? Say, if you have knowledge of it all.

Job 38:19 Which is the way to the resting-place of the light, and where is the store-house of the dark;

Job 38:20 So that you might take it to its limit, guiding it to its house?

Job 38:21 No doubt you have knowledge of it, for then you had come to birth, and the number of your days is great.

Job 38:22 Have you come into the secret place of snow, or have you seen the store-houses of the ice-drops,

Job 38:23 Which I have kept for the time of trouble, for the day of war and fighting?

Job 38:24 Which is the way to the place where the wind is measured out, and the east wind sent out over the earth?

Job 38:25 By whom has the way been cut for the flowing of the rain, and the flaming of the thunder;

Job 38:26 Causing rain to come on a land where no man is living, on the waste land which has no people;

Job 38:27 To give water to the land where there is waste and destruction, and to make the dry land green with young grass?

Job 38:28 Has the rain a father? or who gave birth to the drops of night mist?

Job 38:29 Out of whose body came the ice? and who gave birth to the cold mist of heaven?

Job 38:30 The waters are joined together, hard as a stone, and the face of the deep is covered.

Job 38:31 Are the bands of the Pleiades fixed by you, or are the cords of Orion made loose?

Job 38:32 Do you make Mazzaroth come out in its right time, or are the Bear and its children guided by you?

Job 38:33 Have you knowledge of the laws of the heavens? did you give them rule over the earth?

Job 38:34 Is your voice sent up to the cloud, so that you may be covered by the weight of waters?

Job 38:35 Do you send out the thunder-flames, so that they may go, and say to you, Here we are?

Job 38:36 Who has put wisdom in the high clouds, or given knowledge to the lights of the north?

Job 38:37 By whose wisdom are the clouds numbered, or the water-skins of the heavens turned to the earth,

Job 38:38 When the earth becomes hard as metal, and is joined together in masses?

Job 38:39 Do you go after food for the she-lion, or get meat so that the young lions may have enough,

Job 38:40 When they are stretched out in their holes, and are waiting in the brushwood?

Job 38:41 Who gives in the evening the meat he is searching for, when his young ones are crying to God; when the young lions with loud noise go wandering after their food?

Job 39:1 Have you knowledge of the rock-goats? or do you see the roes giving birth to their young?

Job 39:2 Is the number of their months fixed by you? or is the time when they give birth ordered by you?

Job 39:3 They are bent down, they give birth to their young, they let loose the fruit of their body.

Job 39:4 Their young ones are strong, living in the open country; they go out and do not come back again.

Job 39:5 Who has let the ass of the fields go free? or made loose the bands of the loud-voiced beast?

Job 39:6 To whom I have given the waste land for a heritage, and the salt land as a living-place.

Job 39:7 He makes sport of the noise of the town; the voice of the driver does not come to his ears;

Job 39:8 He goes looking for his grass-lands in the mountains, searching out every green thing.

Job 39:9 Will the ox of the mountains be your servant? or is his night’s resting-place by your food-store?

Job 39:10 Will he be pulling your plough with cords, turning up the valleys after you?

Job 39:11 Will you put your faith in him, because his strength is great? will you give the fruit of your work into his care?

Job 39:12 Will you be looking for him to come back, and get in your seed to the crushing-floor?

Job 39:13 Is the wing of the ostrich feeble, or is it because she has no feathers,

Job 39:14 That she puts her eggs on the earth, warming them in the dust,

Job 39:15 Without a thought that they may be crushed by the foot, and broken by the beasts of the field?

Job 39:16 She is cruel to her young ones, as if they were not hers; her work is to no purpose; she has no fear.

Job 39:17 For God has taken wisdom from her mind, and given her no measure of knowledge.

Job 39:18 When she is shaking her wings on high, she makes sport of the horse and of him who is seated on him.

Job 39:19 Do you give strength to the horse? is it by your hand that his neck is clothed with power?

Job 39:20 Is it through you that he is shaking like a locust, in the pride of his loud-sounding breath?

Job 39:21 He is stamping with joy in the valley; he makes sport of fear.

Job 39:22 In his strength he goes out against the arms of war, turning not away from the sword.

Job 39:23 The bow is sounding against him; he sees the shining point of spear and arrow.

Job 39:24 Shaking with passion, he is biting the earth; he is not able to keep quiet at the sound of the horn;

Job 39:25 When it comes to his ears he says, Aha! He is smelling the fight from far off, and hearing the thunder of the captains, and the war-cries.

Job 39:26 Is it through your knowledge that the hawk takes his flight, stretching out his wings to the south?

Job 39:27 Or is it by your orders that the eagle goes up, and makes his resting-place on high?

Job 39:28 On the rock is his house, and on the mountain-top his strong place.

Job 39:29 From there he is watching for food; his eye sees it far off.

Job 39:30 His young have blood for their drink, and where the dead bodies are, there is he to be seen.

Job 40:1 ...

Job 40:2 Will he who is protesting give teaching to the Ruler of all? Let him who has arguments to put forward against God give an answer.

Job 40:3 And Job said in answer to the Lord,

Job 40:4 Truly, I am of no value; what answer may I give to you? I will put my hand on my mouth.

Job 40:5 I have said once, and even twice, what was in my mind, but I will not do so again.

Job 40:6 Then the Lord made answer to Job out of the storm-wind, and said,

Job 40:7 Get your strength together like a man of war: I will put questions to you, and you will give me the answers.

Job 40:8 Will you even make my right of no value? will you say that I am wrong in order to make clear that you are right?

Job 40:9 Have you an arm like God? have you a voice of thunder like his?

Job 40:10 Put on the ornaments of your pride; be clothed with glory and power:

Job 40:11 Let your wrath be overflowing; let your eyes see all the sons of pride, and make them low.

Job 40:12 Send destruction on all who are lifted up, pulling down the sinners from their places.

Job 40:13 Let them be covered together in the dust; let their faces be dark in the secret place of the underworld.

Job 40:14 Then I will give praise to you, saying that your right hand is able to give you salvation.

Job 40:15 See now the Great Beast, whom I made, even as I made you; he takes grass for food, like the ox.

Job 40:16 His strength is in his body, and his force in the muscles of his stomach.

Job 40:17 His tail is curving like a cedar; the muscles of his legs are joined together.

Job 40:18 His bones are pipes of brass, his legs are like rods of iron.

Job 40:19 He is the chief of the ways of God, made by him for his pleasure.

Job 40:20 He takes the produce of the mountains, where all the beasts of the field are at play.

Job 40:21 He takes his rest under the trees of the river, and in the pool, under the shade of the water-plants.

Job 40:22 He is covered by the branches of the trees; the grasses of the stream are round him.

Job 40:23 Truly, if the river is overflowing, it gives him no cause for fear; he has no sense of danger, even if Jordan is rushing against his mouth.

Job 40:24 Will anyone take him when he is on the watch, or put metal teeth through his nose?

Job 41:1 Is it possible for Leviathan to be pulled out with a fish-hook, or for a hook to be put through the bone of his mouth?

Job 41:2 Will you put a cord into his nose, or take him away with a cord round his tongue?

Job 41:3 Will he make prayers to you, or say soft words to you?

Job 41:4 Will he make an agreement with you, so that you may take him as a servant for ever?

Job 41:5 Will you make sport with him, as with a bird? or put him in chains for your young women?

Job 41:6 Will the fishermen make profit out of him? will they have him cut up for the traders?

Job 41:7 Will you put sharp-pointed irons into his skin, or fish-spears into his head?

Job 41:8 Only put your hand on him, and see what a fight you will have; you will not do it again!

Job 41:9 Truly, the hope of his attacker is false; he is overcome even on seeing him!

Job 41:10 He is so cruel that no one is ready to go against him. Who then is able to keep his place before me?

Job 41:11 Who ever went against me, and got the better of me? There is no one under heaven!

Job 41:12 I will not keep quiet about the parts of his body, or about his power, and the strength of his frame.

Job 41:13 Who has ever taken off his outer skin? who may come inside his inner coat of iron?

Job 41:14 Who has made open the doors of his face? Fear is round about his teeth.

Job 41:15 His back is made of lines of plates, joined tight together, one against the other, like a stamp.

Job 41:16 One is so near to the other that no air may come between them.

Job 41:17 They take a grip of one another; they are joined together, so that they may not be parted.

Job 41:18 His sneezings give out flames, and his eyes are like the eyes of the dawn.

Job 41:19 Out of his mouth go burning lights, and flames of fire are jumping up.

Job 41:20 Smoke comes out of his nose, like a pot boiling on the fire.

Job 41:21 His breath puts fire to coals, and a flame goes out of his mouth.

Job 41:22 Strength is in his neck, and fear goes dancing before him.

Job 41:23 The plates of his flesh are joined together, fixed, and not to be moved.

Job 41:24 His heart is as strong as a stone, hard as the lower crushing-stone.

Job 41:25 When he gets ready for the fight, the strong are overcome with fear.

Job 41:26 The sword may come near him but is not able to go through him; the spear, or the arrow, or the sharp-pointed iron.

Job 41:27 Iron is to him as dry grass, and brass as soft wood.

Job 41:28 The arrow is not able to put him to flight: stones are no more to him than dry stems.

Job 41:29 A thick stick is no better than a leaf of grass, and he makes sport of the onrush of the spear.

Job 41:30 Under him are sharp edges of broken pots: as if he was pulling a grain-crushing instrument over the wet earth.

Job 41:31 The deep is boiling like a pot of spices, and the sea like a perfume-vessel.

Job 41:32 After him his way is shining, so that the deep seems white.

Job 41:33 On earth there is not another like him, who is made without fear.

Job 41:34 Everything which is high goes in fear of him; he is king over all the sons of pride.

Job 42:1 And Job said in answer to the Lord,

Job 42:2 I see that you are able to do every thing, and to give effect to all your designs.

Job 42:3 Who is this who makes dark the purpose of God by words without knowledge? For I have been talking without knowledge about wonders not to be searched out.

Job 42:4 Give ear to me, and I will say what is in my mind; I will put questions to you, and you will give me the answers.

Job 42:5 Word of you had come to my ears, but now my eye has seen you.

Job 42:6 For this cause I give witness that what I said is false, and in sorrow I take my seat in the dust.

Job 42:7 And it came about, after he had said these words to Job, that the Lord said to Eliphaz the Temanite, I am very angry with you and your two friends, because you have not said what is right about me, as my servant Job has.

Job 42:8 And now, take seven oxen and seven sheep, and go to my servant Job, and give a burned offering for yourselves, and my servant Job will make prayer for you, that I may not send punishment on you; because you have not said what is right about me, as my servant Job has.

Job 42:9 And Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite, went and did as the Lord had said. And the Lord gave ear to Job.

Job 42:10 And the Lord made up to Job for all his losses, after he had made prayer for his friends: and all Job had before was increased by the Lord twice as much.

Job 42:11 And all his brothers and sisters, and his friends of earlier days, came and took food with him in his house; and made clear their grief for him, and gave him comfort for all the evil which the Lord had sent on him; and they all gave him a bit of money and a gold ring.

Job 42:12 And the Lord’s blessing was greater on the end of Job’s life than on its start: and so he came to have fourteen thousand sheep and goats, and six thousand camels, and two thousand oxen, and a thousand she-asses.

Job 42:13 And he had seven sons and three daughters.

Job 42:14 And he gave the first the name of Jemimah, the second Keziah, and the third Keren-happuch;

Job 42:15 And there were no women so beautiful as the daughters of Job in all the earth: and their father gave them a heritage among their brothers.

Job 42:16 And after this Job had a hundred and forty years of life, and saw his sons, and his sons' sons, even four generations.

Job 42:17 And Job came to his end, old and full of days.

Psalms

1:1 Happy is the man who does not go in the company of sinners, or take his place in the way of evil-doers, or in the seat of those who do not give honour to the Lord.

Psalms 1:2 But whose delight is in the law of the Lord, and whose mind is on his law day and night.

Psalms 1:3 He will be like a tree planted by the rivers of water, which gives its fruit at the right time, whose leaves will ever be green; and he will do well in all his undertakings.

Psalms 1:4 The evil-doers are not so; but are like the dust from the grain, which the wind takes away.

Psalms 1:5 For this cause there will be no mercy for sinners when they are judged, and the evil-doers will have no place among the upright,

Psalms 1:6 Because the Lord sees the way of the upright, but the end of the sinner is destruction.

Psalms 2:1 Why are the nations so violently moved, and why are the thoughts of the people so foolish?

Psalms 2:2 The kings of the earth have taken their place, and the rulers are fixed in their purpose, against the Lord, and against the king of his selection, saying,

Psalms 2:3 Let their chains be broken, and their cords taken from off us.

Psalms 2:4 Then he whose seat is in the heavens will be laughing: the Lord will make sport of them.

Psalms 2:5 Then will his angry words come to their ears, and by his wrath they will be troubled:

Psalms 2:6 But I have put my king on my holy hill of Zion.

Psalms 2:7 I will make clear the Lord's decision: he has said to me, You are my son, this day have I given you being.

Psalms 2:8 Make your request to me, and I will give you the nations for your heritage, and the farthest limits of the earth will be under your hand.

Psalms 2:9 They will be ruled by you with a rod of iron; they will be broken like a potter's vessel.

Psalms 2:10 So now be wise, you kings: take his teaching, you judges of the earth.

Psalms 2:11 Give worship to the Lord with fear, kissing his feet and giving him honour,

Psalms 2:12 For fear that he may be angry, causing destruction to come on you, because he is quickly moved to wrath. Happy are all those who put their faith in him.

Psalms 3:1 A Psalm. Of David. When he went in flight from Absalom his son. Lord, how greatly are they increased who make attacks on me! in great numbers they come against me.

Psalms 3:2 Unnumbered are those who say of my soul, There is no help for him in God. (Selah.)

Psalms 3:3 But your strength, O Lord, is round me, you are my glory and the lifter up of my head.

Psalms 3:4 I send up a cry to the Lord with my voice, and he gives me an answer from his holy hill. (Selah.)

Psalms 3:5 I took my rest in sleep, and then again I was awake; for the Lord was my support.

Psalms 3:6 I will have no fear, though ten thousand have come round me, putting themselves against me.

Psalms 3:7 Come to me, Lord; keep me safe, O my God; for you have given all my haters blows on their face-bones; the teeth of the evil-doers have been broken by you.

Psalms 3:8 Salvation comes from the Lord; your blessing is on your people. (Selah.)

Psalms 4:1 To the chief music-maker on corded instruments. A Psalm. Of David. Give answer to my cry, O God of my righteousness; make me free from my troubles; have mercy on me, and give ear to my prayer.

Psalms 4:2 O you sons of men, how long will you go on turning my glory into shame? how long will you give your love to foolish things, going after what is false? (Selah.)

Psalms 4:3 See how the Lord has made great his mercy for me; the Lord will give ear to my cry.

Psalms 4:4 Let there be fear in your hearts, and do no sin; have bitter feelings on your bed, but make no sound. (Selah.)

Psalms 4:5 Give the offerings of righteousness, and put your faith in the Lord.

Psalms 4:6 There are numbers who say, Who will do us any good? the light of his face has gone from us.

Psalms 4:7 Lord, you have put joy in my heart, more than they have when their grain and their wine are increased.

Psalms 4:8 I will take my rest on my bed in peace, because you only, Lord, keep me safe.

Psalms 5:1 To the chief music-maker on wind instruments. A Psalm. Of David. Give ear to my words, O Lord; give thought to my heart-searchings.

Psalms 5:2 Let the voice of my cry come to you, my King and my God; for to you will I make my prayer.

Psalms 5:3 My voice will come to you in the morning, O Lord; in the morning will I send my prayer to you, and keep watch.

Psalms 5:4 For you are not a God who takes pleasure in wrongdoing; there is no evil with you.

Psalms 5:5 The sons of pride have no place before you; you are a hater of all workers of evil.

Psalms 5:6 You will send destruction on those whose words are false; the cruel man and the man of deceit are hated by the Lord.

Psalms 5:7 But as for me, I will come into your house, in the full measure of your mercy; and in your fear I will give worship, turning my eyes to your holy Temple.

Psalms 5:8 Be my guide, O Lord, in the ways of your righteousness, because of those who are against me; make your way straight before my face.

Psalms 5:9 For no faith may be put in their words; their inner part is nothing but evil; their throat is like an open place for the dead; smooth are the words of their tongues.

Psalms 5:10 Send them to destruction, O Lord; let their evil designs be the cause of their fall; let them be forced out by all their sins; because they have gone against your authority.

Psalms 5:11 But let all those who put their faith in you be glad with cries of joy at all times, and let all the lovers of your name be glad in you.

Psalms 5:12 For you, Lord, will send a blessing on the upright man; your grace will be round him, and you will be his strength.

Psalms 6:1 To the chief music-maker on corded instruments, on the Sheminith. A Psalm. Of David. O Lord, do not be bitter with me in your wrath; do not send punishment on me in the heat of your passion.

Psalms 6:2 Have mercy on me, O Lord, for I am wasted away: make me well, for even my bones are troubled.

Psalms 6:3 My soul is in bitter trouble; and you, O Lord, how long?

Psalms 6:4 Come back, O Lord, make my soul free; O give me salvation because of your mercy.

Psalms 6:5 For in death there is no memory of you; in the underworld who will give you praise?

Psalms 6:6 The voice of my sorrow is a weariness to me; all the night I make my bed wet with weeping; it is watered by the drops flowing from my eyes.

Psalms 6:7 My eyes are wasting away with trouble; they are becoming old because of all those who are against me.

Psalms 6:8 Go from me, all you workers of evil; for the Lord has given ear to the voice of my weeping.

Psalms 6:9 The Lord has given ear to my request; the Lord has let my prayer come before him.

Psalms 6:10 Let all those who are against me be shamed and deeply troubled; let them be turned back and suddenly put to shame.

Psalms 7:1 Shiggaion of David; a song which he made to the Lord, about the words of Cush the Benjamite. O Lord my God, I put my faith in you; take me out of the hands of him who is cruel to me, and make me free;

Psalms 7:2 So that he may not come rushing on my soul like a lion, wounding it, while there is no one to be my saviour.

Psalms 7:3 O Lord my God, if I have done this; if my hands have done any wrong;

Psalms 7:4 If I have given back evil to him who did evil to me, or have taken anything from him who was against me without cause;

Psalms 7:5 Let my hater go after my soul and take it; let my life be crushed to the earth, and my honour into the dust. (Selah.)

Psalms 7:6 Come up, Lord, in your wrath; be lifted up against my haters; be awake, my God, give orders for the judging.

Psalms 7:7 The meeting of the nations will be round you; take your seat, then, over them, on high.

Psalms 7:8 The Lord will be judge of the peoples; give a decision for me, O Lord, because of my righteousness, and let my virtue have its reward.

Psalms 7:9 O let the evil of the evil-doer come to an end, but give strength to the upright: for men’s minds and hearts are tested by the God of righteousness.

Psalms 7:10 God, who is the saviour of the upright in heart, is my breastplate.

Psalms 7:11 God is the judge of the upright, and is angry with the evil-doers every day.

Psalms 7:12 If a man is not turned from his evil, he will make his sword sharp; his bow is bent and ready.

Psalms 7:13 He has made ready for him the instruments of death; he makes his arrows flames of fire.

Psalms 7:14 That man is a worker of evil; the seed of wrongdoing has given birth to deceit.

Psalms 7:15 He has made a hole deep in the earth, and is falling into the hole which he has made

Psalms 7:16 His wrongdoing will come back to him, and his violent behaviour will come down on his head.

Psalms 7:17 I will give praise to the Lord for his righteousness; I will make a song to the name of the Lord Most High.

Psalms 8:1 To the chief music-maker on the Gittith. A Psalm. Of David. O Lord, our Lord, whose glory is higher than the heavens, how noble is your name in all the earth!

Psalms 8:2 You have made clear your strength even out of the mouths of babies at the breast, because of those who are against you; so that you may put to shame the cruel and violent man.

Psalms 8:3 When I see your heavens, the work of your fingers, the moon and the stars, which you have put in their places;

Psalms 8:4 What is man, that you keep him in mind? the son of man, that you take him into account?

Psalms 8:5 For you have made him only a little lower than the gods, crowning him with glory and honour.

Psalms 8:6 You have made him ruler over the works of your hands; you have put all things under his feet;

Psalms 8:7 All sheep and oxen, and all the beasts of the field;

Psalms 8:8 The birds of the air and the fish of the sea, and whatever goes through the deep waters of the seas.

Psalms 8:9 O Lord, our Lord, how noble is your name in all the earth!

Psalms 9:1 To the chief music-maker on Muthlabben. A Psalm. Of David. I will give you praise, O Lord, with all my heart; I will make clear all the wonder of your works.

Psalms 9:2 I will be glad and have delight in you: I will make a song of praise to your name, O Most High.

Psalms 9:3 When my haters are turned back, they will be broken and overcome before you.

Psalms 9:4 For you gave approval to my right and my cause; you were seated in your high place judging in righteousness.

Psalms 9:5 You have said sharp words to the nations, you have sent destruction on the sinners, you have put an end to their name for ever and ever.

Psalms 9:6 You have given their towns to destruction; the memory of them has gone; they have become waste for ever.

Psalms 9:7 But the Lord is King for ever: he has made ready his high seat for judging.

Psalms 9:8 And he will be the judge of the world in righteousness, giving true decisions for the peoples.

Psalms 9:9 The Lord will be a high tower for those who are crushed down, a high tower in times of trouble;

Psalms 9:10 And those who have knowledge of your name will put their faith in you; because you, Lord, have ever given your help to those who were waiting for you.

Psalms 9:11 Make songs of praise to the Lord, whose house is in Zion: make his doings clear to the people.

Psalms 9:12 When he makes search for blood, he has them in his memory: he is not without thought for the cry of the poor.

Psalms 9:13 Have mercy on me, O Lord, and see how I am troubled by my haters; let me be lifted up from the doors of death;

Psalms 9:14 So that I may make clear all your praise in the house of the daughter of Zion: I will be glad because of your salvation.

Psalms 9:15 The nations have gone down into the hole which they made: in their secret net is their foot taken.

Psalms 9:16 The Lord has given knowledge of himself through his judging: the evil-doer is taken in the net which his hands had made. (Higgaion. Selah.)

Psalms 9:17 The sinners and all the nations who have no memory of God will be turned into the underworld.

Psalms 9:18 For the poor will not be without help; the hopes of those in need will not be crushed for ever.

Psalms 9:19 Up! O Lord; let not man overcome you: let the nations be judged before you.

Psalms 9:20 Put them in fear, O Lord, so that the nations may see that they are only men. (Selah.)

Psalms 10:1 Why do you keep far away, O Lord? why are you not to be seen in times of trouble?

Psalms 10:2 The evil-doer in his pride is cruel to the poor; let him be taken by the tricks of his invention.

Psalms 10:3 For the evil-doer is lifted up because of the purpose of his heart, and he whose mind is fixed on wealth is turned away from the Lord, saying evil against him.

Psalms 10:4 The evil-doer in his pride says, God will not make a search. All his thoughts are, There is no God.

Psalms 10:5 His ways are ever fixed; your decisions are higher than he may see: as for his haters, they are as nothing to him.

Psalms 10:6 He has said in his heart, I will not be moved: through all generations I will never be in trouble.

Psalms 10:7 His mouth is full of cursing and deceit and false words: under his tongue are evil purposes and dark thoughts.

Psalms 10:8 He is waiting in the dark places of the towns: in the secret places he puts to death those who have done no wrong: his eyes are secretly turned against the poor.

Psalms 10:9 He keeps himself in a secret place like a lion in his hole, waiting to put his hands on the poor man, and pulling him into his net.

Psalms 10:10 The upright are crushed and made low, and the feeble are overcome by his strong ones.

Psalms 10:11 He says in his heart, God has no memory of me: his face is turned away; he will never see it.

Psalms 10:12 Up! O Lord; let your hand be lifted: give thought to the poor.

Psalms 10:13 Why has the evil-doer a low opinion of God, saying in his heart, You will not make search for it?

Psalms 10:14 You have seen it; for your eyes are on sorrow and grief, to take it into your hand: the poor man puts his faith in you; you have been the helper of the child who has no father.

Psalms 10:15 Let the arm of the sinner and the evil-doer be broken; go on searching for his sin till there is no more.

Psalms 10:16 The Lord is King for ever and ever; the nations are gone from his land.

Psalms 10:17 Lord, you have given ear to the prayer of the poor: you will make strong their hearts, you will give them a hearing:

Psalms 10:18 To give decision for the child without a father and for the broken-hearted, so that the man of the earth may no longer be feared.

Psalms 11:1 For the chief music-maker. Of David. In the Lord put I my faith; how will you say to my soul, Go in flight like a bird to the mountain?

Psalms 11:2 See, the bows of the evil-doers are bent, they make ready their arrows on the cord, so that they may send them secretly against the upright in heart.

Psalms 11:3 If the bases are broken down, what is the upright man to do?

Psalms 11:4 The Lord is in his holy Temple, the Lord’s seat is in heaven; his eyes are watching and testing the children of men.

Psalms 11:5 The Lord puts the upright and the sinner to the test, but he has hate in his soul for the lover of violent acts.

Psalms 11:6 On the evil-doer he will send down fire and flames, and a burning wind; with these will their cup be full.

Psalms 11:7 For the Lord is upright; he is a lover of righteousness: the upright will see his face.

Psalms 12:1 For the chief music-maker on the Sheminith. A Psalm. Of David. Send help, Lord, for mercy has come to an end; there is no more faith among the children of men.

Psalms 12:2 Everyone says false words to his neighbour: their tongues are smooth in their talk, and their hearts are full of deceit.

Psalms 12:3 The smooth lips and the tongue of pride will be cut off by the Lord.

Psalms 12:4 They have said, With our tongues will we overcome; our lips are ours: who is lord over us?

Psalms 12:5 Because of the crushing of the poor and the weeping of those in need, now will I come to his help, says the Lord; I will give him the salvation which he is desiring.

Psalms 12:6 The words of the Lord are true words: like silver tested by fire and burned clean seven times.

Psalms 12:7 You will keep them, O Lord, you will keep them safe from this generation for ever.

Psalms 12:8 The sinners are walking on every side, and evil is honoured among the children of men.

Psalms 13:1 To the chief music-maker. A Psalm. Of David. Will you for ever put me out of your memory, O Lord? will your face for ever be turned away from me?

Psalms 13:2 How long is my soul to be in doubt, with sorrow in my heart all the day? how long will he who is against me be given power over me?

Psalms 13:3 Let my voice come before you, and give me an answer, O Lord my God; let your light be shining on me, so that the sleep of death may not overtake me;

Psalms 13:4 And he who is against me may not say, I have overcome him; and those who are troubling me may not be glad when I am moved.

Psalms 13:5 But I have had faith in your mercy; my heart will be glad in your salvation.

Psalms 13:6 I will make a song to the Lord, because he has given me my reward.

Psalms 14:1 To the chief music-maker. Of David. The foolish man has said in his heart, God will not do anything. They are unclean, they have done evil works; there is not one who does good.

Psalms 14:2 The Lord was looking down from heaven on the children of men, to see if there were any who had wisdom, searching after God.

Psalms 14:3 They have all gone out of the way together; they are unclean, there is not one who does good, no, not one.

Psalms 14:4 Have all the workers of evil no knowledge? they take my people for food as they would take bread; they make no prayer to the Lord.

Psalms 14:5 Then were they in great fear: for God is in the generation of the upright.

Psalms 14:6 You have put to shame the thoughts of the poor, but the Lord is his support.

Psalms 14:7 May the salvation of Israel come out of Zion! when the fate of his people is changed by the Lord, Jacob will have joy and Israel will be glad.

Psalms 15:1 A Psalm. Of David. Lord, who may have a resting-place in your tent, a living-place on your holy hill?

Psalms 15:2 He who goes on his way uprightly, doing righteousness, and saying what is true in his heart;

Psalms 15:3 Whose tongue is not false, who does no evil to his friend, and does not take away the good name of his neighbour;

Psalms 15:4 Who gives honour to those who have the fear of the Lord, turning away from him who has not the Lord’s approval. He who takes an oath against himself, and makes no change.

Psalms 15:5 He who does not put out his money at interest, or for payment give false decisions against men who have done no wrong. He who does these things will never be moved.

Psalms 16:1 Michtam. Of David. Keep me safe, O God: for in you I have put my faith.

Psalms 16:2 O my soul, you have said to the Lord, You are my Lord: I have no good but you.

Psalms 16:3 As for the saints who are in the earth, they are the noble in whom is all my delight.

Psalms 16:4 Their sorrows will be increased who go after another god: I will not take drink offerings from their hands, or take their names on my lips.

Psalms 16:5 The Lord is my heritage and the wine of my cup; you are the supporter of my right.

Psalms 16:6 Fair are the places marked out for me; I have a noble heritage.

Psalms 16:7 I will give praise to the Lord who has been my guide; knowledge comes to me from my thoughts in the night.

Psalms 16:8 I have put the Lord before me at all times; because he is at my right hand, I will not be moved.

Psalms 16:9 Because of this my heart is glad, and my glory is full of joy: while my flesh takes its rest in hope.

Psalms 16:10 For you will not let my soul be prisoned in the underworld; you will not let your loved one see the place of death.

Psalms 16:11 You will make clear to me the way of life; where you are joy is complete; in your right hand there are pleasures for ever and ever.

Psalms 17:1 A Prayer. Of David. Let my cause come to your ears, O Lord, give attention to my cry; give ear to my prayer which goes not out from false lips.

Psalms 17:2 Be my judge; for your eyes see what is right.

Psalms 17:3 You have put my heart to the test, searching me in the night; you have put me to the test and seen no evil purpose in me; I will keep my mouth from sin.

Psalms 17:4 As for the works of men, by the word of your lips I have kept myself from the ways of the violent.

Psalms 17:5 I have kept my feet in your ways, my steps have not been turned away.

Psalms 17:6 My cry has gone up to you, for you will give me an answer, O God: let your ear be turned to me, and give attention to my words.

Psalms 17:7 Make clear the wonder of your mercy, O saviour of those who put their faith in your right hand, from those who come out against them.

Psalms 17:8 Keep me as the light of your eyes, covering me with the shade of your wings,

Psalms 17:9 From the evil-doers who are violent to me, and from those who are round me, desiring my death.

Psalms 17:10 They are shut up in their fat: with their mouths they say words of pride.

Psalms 17:11 They have made a circle round our steps: their eyes are fixed on us, forcing us down to the earth;

Psalms 17:12 Like a lion desiring its food, and like a young lion waiting in secret places.

Psalms 17:13 Up! Lord, come out against him, make him low, with your sword be my saviour from the evil-doer.

Psalms 17:14 With your hand, O Lord, from men, even men of the world, whose heritage is in this life, and whom you make full with your secret wealth: they are full of children; after their death their offspring take the rest of their goods.

Psalms 17:15 As for me, I will see your face in righteousness: when I am awake it will be joy enough for me to see your form.

Psalms 18:1 To the chief music-maker. Of the servant of the Lord, of David, who said the words of this song to the Lord on the day when the Lord made him free from the hand of all his haters, and from the hand of Saul; and he said, I will give you my love, O Lord, my strength.

Psalms 18:2 The Lord is my Rock, my walled town, and my saviour; my God, my Rock, in him will I put my faith; my breastplate, and the horn of my salvation, and my high tower.

Psalms 18:3 I will send up my cry to the Lord, who is to be praised; so will I be made safe from those who are against me.

Psalms 18:4 The cords of death were round me, and the seas of evil put me in fear.

Psalms 18:5 The cords of hell were round me: the nets of death came on me.

Psalms 18:6 In my trouble my voice went up to the Lord, and my cry to my God: my voice came to his hearing in his holy Temple, and my prayer came before him, even into his ears.

Psalms 18:7 Then trouble and shock came on the earth; and the bases of the mountains were moved and shaking, because he was angry.

Psalms 18:8 There went up a smoke from his nose, and a fire of destruction from his mouth: flames were lighted by it.

Psalms 18:9 The heavens were bent, so that he might come down; and it was dark under his feet.

Psalms 18:10 And he went in flight through the air, seated on a storm-cloud: going quickly on the wings of the wind.

Psalms 18:11 He made the dark his secret place; his tent round him was the dark waters and thick clouds of the skies.

Psalms 18:12 Before his shining light his dark clouds went past, raining ice and fire.

Psalms 18:13 The Lord made thunder in the heavens, and the voice of the Highest was sounding out: a rain of ice and fire.

Psalms 18:14 He sent out his arrows, driving them in all directions; by his flames of fire they were troubled.

Psalms 18:15 Then the deep beds of the waters were seen, and the bases of the world were uncovered, because of your words of wrath, O Lord, because of the breath from your mouth.

Psalms 18:16 He sent from on high, he took me, pulling me out of great waters.

Psalms 18:17 He made me free from my strong hater, and from those who were against me, because they were stronger than I.

Psalms 18:18 They came on me in the day of my trouble; but the Lord was my support.

Psalms 18:19 He took me out into a wide place; he was my saviour because he had delight in me.

Psalms 18:20 The Lord gives me the reward of my righteousness, because my hands are clean before him.

Psalms 18:21 For I have kept the ways of the Lord; I have not been turned away in sin from my God.

Psalms 18:22 For all his decisions were before me, and I did not put away his laws from me.

Psalms 18:23 And I was upright before him, and I kept myself from sin.

Psalms 18:24 Because of this the Lord has given me the reward of my righteousness, because my hands are clean in his eyes.

Psalms 18:25 On him who has mercy you will have mercy; to the upright you will be upright;

Psalms 18:26 He who is holy will see that you are holy; but to the man whose way is not straight you will be a hard judge.

Psalms 18:27 For you are the saviour of those who are in trouble; but eyes full of pride will be made low.

Psalms 18:28 You, O Lord, will be my light; by you, my God, the dark will be made bright for me.

Psalms 18:29 By your help I have made a way through the wall which was shutting me in; by the help of my God I have gone over a wall.

Psalms 18:30 As for God, his way is completely good; the word of the Lord is tested; he is a breastplate for all those who put their faith in him.

Psalms 18:31 For who is God but the Lord? or who is a Rock but our God?

Psalms 18:32 God puts a strong band about me, guiding me in a straight way.

Psalms 18:33 He makes my feet like roes' feet, and puts me on high places.

Psalms 18:34 He makes my hands expert in war, so that a bow of brass is bent by my arms.

Psalms 18:35 You have given me the breastplate of your salvation: your right hand has been my support, and your mercy has made me great.

Psalms 18:36 You have made my steps wide under me, so that my feet are kept from slipping.

Psalms 18:37 I go after my haters and overtake them; not turning back till they are all overcome.

Psalms 18:38 I will give them wounds, so that they are not able to get up: they are stretched under my feet.

Psalms 18:39 For I have been armed by you with strength for the fight: you have made low under me those who come out against me.

Psalms 18:40 By you their backs are turned in flight, so that my haters are cut off.

Psalms 18:41 They were crying out, but there was no one to come to their help: even to the Lord, but he gave them no answer.

Psalms 18:42 Then they were crushed as small as dust before the wind; they were drained out like the waste of the streets.

Psalms 18:43 You have made me free from the fightings of the people; you have made me the head of the nations: a people of whom I had no knowledge will be my servants.

Psalms 18:44 From the time when my name comes to their ears they will be ruled by me: men of other countries will, with false hearts, put themselves under my authority.

Psalms 18:45 They will be wasting away, they will come out of their secret places shaking with fear.

Psalms 18:46 The Lord is living; praise be to my Rock, and let the God of my salvation be honoured.

Psalms 18:47 It is God who sends punishment on my haters, and puts peoples under my rule.

Psalms 18:48 He makes me free from my haters; I am lifted up over those who come up against me: you have made me free from the violent man.

Psalms 18:49 Because of this I will give you praise, O Lord, among the nations, and will make a song of praise to your name.

Psalms 18:50 Great salvation does he give to his king; he has mercy on the king of his selection, David, and on his seed for ever.

Psalms 19:1 To the chief music-maker. A Psalm. Of David. The heavens are sounding the glory of God; the arch of the sky makes clear the work of his hands.

Psalms 19:2 Day after day it sends out its word, and night after night it gives knowledge.

Psalms 19:3 There are no words or language; their voice makes no sound.

Psalms 19:4 Their line has gone out through all the earth, and their words to the end of the world. In them has he put a tent for the sun,

Psalms 19:5 Who is like a newly married man coming from his bride-tent, and is glad like a strong runner starting on his way.

Psalms 19:6 His going out is from the end of the heaven, and his circle to the ends of it; there is nothing which is not open to his heat.

Psalms 19:7 The law of the Lord is good, giving new life to the soul: the witness of the Lord is certain, giving wisdom to the foolish.

Psalms 19:8 The orders of the Lord are right, making glad the heart: the rule of the Lord is holy, giving light to the eyes.

Psalms 19:9 The fear of the Lord is clean, and has no end; the decisions of the Lord are true and full of righteousness.

Psalms 19:10 More to be desired are they than gold, even than much shining gold; sweeter than the dropping honey.

Psalms 19:11 By them is your servant made conscious of danger, and in keeping them there is great reward.

Psalms 19:12 Who has full knowledge of his errors? make me clean from secret evil.

Psalms 19:13 Keep your servant back from sins of pride; let them not have rule over me: then will I be upright and free from great sin.

Psalms 19:14 Let the words of my mouth and the thoughts of my heart be pleasing in your eyes, O Lord, my strength and my salvation.

Psalms 20:1 To the chief music-maker. A Psalm. Of David. May the Lord give ear to you in the day of trouble; may you be placed on high by the name of the God of Jacob;

Psalms 20:2 May he send you help from the holy place, and give you strength from Zion;

Psalms 20:3 May he keep all your offerings in mind, and be pleased with the fat of your burned offerings; (Selah.)

Psalms 20:4 May he give you your heart’s desire, and put all your purposes into effect.

Psalms 20:5 We will be glad in your salvation, and in the name of our God we will put up our flags: may the Lord give you all your requests.

Psalms 20:6 Now am I certain that the Lord gives salvation to his king; he will give him an answer from his holy heaven with the strength of salvation in his right hand.

Psalms 20:7 Some put their faith in carriages and some in horses; but we will be strong in the name of the Lord our God.

Psalms 20:8 They are bent down and made low; but we have been lifted up.

Psalms 20:9 Come to our help, Lord: let the king give ear to our cry.

Psalms 21:1 To the chief music-maker. A Psalm. Of David. The king will be glad in your strength, O Lord; how great will be his delight in your salvation!

Psalms 21:2 You have given him his heart’s desire, and have not kept back the request of his lips. (Selah.)

Psalms 21:3 For you go before him with the blessings of good things: you put a crown of fair gold on his head.

Psalms 21:4 He made request to you for life, and you gave it to him, long life for ever and ever.

Psalms 21:5 His glory is great in your salvation: honour and authority have you put on him.

Psalms 21:6 For you have made him a blessing for ever: you have given him joy in the light of your face.

Psalms 21:7 For the king has faith in the Lord, and through the mercy of the Most High he will not be moved.

Psalms 21:8 Your hand will make a search for all your haters; your right hand will be hard on all those who are against you.

Psalms 21:9 You will make them like a flaming oven before you; the Lord in his wrath will put an end to them, and they will be burned up in the fire.

Psalms 21:10 Their fruit will be cut off from the earth, and their seed from among the children of men.

Psalms 21:11 For their thoughts were bitter against you: they had an evil design in their minds, which they were not able to put into effect.

Psalms 21:12 Their backs will be turned when you make ready the cords of your bow against their faces.

Psalms 21:13 Be lifted up, O Lord, in your strength; so will we make songs in praise of your power.

Psalms 22:1 To the chief music-maker on Aijeleth-hash-shahar. A Psalm. Of David. My God, my God, why are you turned away from me? why are you so far from helping me, and from the words of my crying?

Psalms 22:2 O my God, I make my cry in the day, and you give no answer; and in the night, and have no rest.

Psalms 22:3 But you are holy, O you who are seated among the praises of Israel.

Psalms 22:4 Our fathers had faith in you: they had faith and you were their saviour.

Psalms 22:5 They sent up their cry to you and were made free: they put their faith in you and were not put to shame.

Psalms 22:6 But I am a worm and not a man; cursed by men, and looked down on by the people.

Psalms 22:7 I am laughed at by all those who see me: pushing out their lips and shaking their heads they say,

Psalms 22:8 He put his faith in the Lord; let the Lord be his saviour now: let the Lord be his saviour, because he had delight in him.

Psalms 22:9 But it was you who took care of me from the day of my birth: you gave me faith even from my mother’s breasts.

Psalms 22:10 I was in your hands even before my birth; you are my God from the time when I was in my mother's body.

Psalms 22:11 Be not far from me, for trouble is near; there is no one to give help.

Psalms 22:12 A great herd of oxen is round me: I am shut in by the strong oxen of Bashan.

Psalms 22:13 I saw their mouths wide open, like lions crying after food.

Psalms 22:14 I am flowing away like water, and all my bones are out of place: my heart is like wax, it has become soft in my body.

Psalms 22:15 My throat is dry like a broken vessel; my tongue is fixed to the roof of my mouth, and the dust of death is on my lips.

Psalms 22:16 Dogs have come round me: I am shut in by the band of evil-doers; they made wounds in my hands and feet.

Psalms 22:17 I am able to see all my bones; their looks are fixed on me:

Psalms 22:18 They make a division of my robes among them, by the decision of chance they take my clothing.

Psalms 22:19 Do not be far from me, O Lord: O my strength, come quickly to my help.

Psalms 22:20 Make my soul safe from the sword, my life from the power of the dog.

Psalms 22:21 Be my saviour from the lion's mouth; let me go free from the horns of the cruel oxen.

Psalms 22:22 I will give the knowledge of your name to my brothers: I will give you praise among the people.

Psalms 22:23 You who have fear of the Lord, give him praise; all you seed of Jacob, give him glory; go in fear of him, all you seed of Israel.

Psalms 22:24 For he has not been unmoved by the pain of him who is troubled; or kept his face covered from him; but he has given an answer to his cry.

Psalms 22:25 My praise will be of you in the great meeting: I will make my offerings before his worshippers.

Psalms 22:26 The poor will have a feast of good things: those who make search for the Lord will give him praise: your heart will have life for ever.

Psalms 22:27 All the ends of the earth will keep it in mind and be turned to the Lord: all the families of the nations will give him worship.

Psalms 22:28 For the kingdom is the Lord's; he is the ruler among the nations.

Psalms 22:29 All the fat ones of the earth will give him worship; all those who go down to the dust will make themselves low before him, even he who has not enough for the life of his soul.

Psalms 22:30 A seed will be his servant; the doings of the Lord will be made clear to the generation which comes after.

Psalms 22:31 They will come and make his righteousness clear to a people of the future because he has done this.

Psalms 23:1 A Psalm. Of David. The Lord takes care of me as his sheep; I will not be without any good thing.

Psalms 23:2 He makes a resting-place for me in the green fields: he is my guide by the quiet waters.

Psalms 23:3 He gives new life to my soul: he is my guide in the ways of righteousness because of his name.

Psalms 23:4 Yes, though I go through the valley of deep shade, I will have no fear of evil; for you are with me, your rod and your support are my comfort.

Psalms 23:5 You make ready a table for me in front of my haters: you put oil on my head; my cup is overflowing.

Psalms 23:6 Truly, blessing and mercy will be with me all the days of my life; and I will have a place in the house of the Lord all my days.

Psalms 24:1 A Psalm. Of David. The earth is the Lord's, with all its wealth; the world and all the people living in it.

Psalms 24:2 For by him it was based on the seas, and made strong on the deep rivers.

Psalms 24:3 Who may go up into the hill of the Lord? and who may come into his holy place?

Psalms 24:4 He who has clean hands and a true heart; whose desire has not gone out to foolish things, who has not taken a false oath.

Psalms 24:5 He will have blessing from the Lord, and righteousness from the God of his salvation.

Psalms 24:6 This is the generation of those whose hearts are turned to you, even to your face, O God of Jacob. (Selah.)

Psalms 24:7 Let your heads be lifted up, O doors; be lifted up, O you eternal doors: that the King of glory may come in.

Psalms 24:8 Who is the King of glory? The Lord of strength and power, the Lord strong in war.

Psalms 24:9 Let your heads be lifted up, O doors; let them be lifted up, O you eternal doors: that the King of glory may come in.

Psalms 24:10 Who is the King of glory? The Lord of armies, he is the King of glory. (Selah.)

Psalms 25:1 Of David. To you, O Lord, my soul is lifted up.

Psalms 25:2 O my God, I have put my faith in you, let me not be shamed; let not my haters be glorying over me.

Psalms 25:3 Let no servant of yours be put to shame; may those be shamed who are false without cause.

Psalms 25:4 Make your steps clear to me, O Lord; give me knowledge of your ways.

Psalms 25:5 Be my guide and teacher in the true way; for you are the God of my salvation; I am waiting for your word all the day.

Psalms 25:6 O Lord, keep in mind your pity and your mercies; for they have been from the earliest times.

Psalms 25:7 Do not keep in mind my sins when I was young, or my wrongdoing: let your memory of me be full of mercy, O Lord, because of your righteousness.

Psalms 25:8 Good and upright is the Lord: so he will be the teacher of sinners in the way.

Psalms 25:9 He will be an upright guide to the poor in spirit: he will make his way clear to them.

Psalms 25:10 All the ways of the Lord are mercy and good faith for those who keep his agreement and his witness.

Psalms 25:11 Because of your name, O Lord, let me have forgiveness for my sin, which is very great.

Psalms 25:12 If a man has the fear of the Lord, the Lord will be his teacher in the way of his pleasure.

Psalms 25:13 His soul will be full of good things, and his seed will have the earth for its heritage.

Psalms 25:14 The secret of the Lord is with those in whose hearts is the fear of him; he will make his agreement clear to them.

Psalms 25:15 My eyes are turned to the Lord at all times; for he will take my feet out of the net.

Psalms 25:16 Be turned to me, and have mercy on me; for I am troubled and have no helper.

Psalms 25:17 The troubles of my heart are increased: O take me out of my sorrows.

Psalms 25:18 Give thought to my grief and my pain; and take away all my sins.

Psalms 25:19 See how those who are against me are increased, for bitter is their hate of me.

Psalms 25:20 O keep my soul, and take me out of danger: let me not be shamed, for I have put my faith in you.

Psalms 25:21 For my clean and upright ways keep me safe, because my hope is in you.

Psalms 25:22 Give Israel salvation, O God, out of all his troubles.

Psalms 26:1 Of David. O Lord, be my judge, for my behaviour has been upright: I have put my faith in the Lord, I am not in danger of slipping.

Psalms 26:2 Put me in the scales, O Lord, so that I may be tested; let the fire make clean my thoughts and my heart.

Psalms 26:3 For your mercy is before my eyes; and I have gone in the way of your good faith.

Psalms 26:4 I have not taken my seat with foolish persons, and I do not go with false men.

Psalms 26:5 I have been a hater of the band of wrongdoers, and I will not be seated among sinners.

Psalms 26:6 I will make my hands clean from sin; so will I go round your altar, O Lord;

Psalms 26:7 That I may give out the voice of praise, and make public all the wonders which you have done.

Psalms 26:8 Lord, your house has been dear to me, and the resting-place of your glory.

Psalms 26:9 Let not my soul be numbered among sinners, or my life among men of blood;

Psalms 26:10 In whose hands are evil designs, and whose right hands take money for judging falsely.

Psalms 26:11 But as for me, I will go on in my upright ways: be my saviour, and have mercy on me.

Psalms 26:12 I have a safe resting-place for my feet; I will give praise to the Lord in the meetings of the people.

Psalms 27:1 Of David. The Lord is my light and my salvation; who is then a cause of fear to me? the Lord is the strength of my life; who is a danger to me?

Psalms 27:2 When evil-doers, even my haters, came on me to put an end to me, they were broken and put to shame.

Psalms 27:3 Even if an army came against me with its tents, my heart would have no fear: if war was made on me, my faith would not be moved.

Psalms 27:4 One prayer have I made to the Lord, and this is my heart’s desire; that I may have a place in the house of the Lord all the days of my life, looking on his glory, and getting wisdom in his Temple.

Psalms 27:5 For in the time of trouble he will keep me safe in his tent: in the secret place of his tent he will keep me from men’s eyes; high on a rock he will put me.

Psalms 27:6 And now my head will be lifted up higher than my haters who are round me: because of this I will make offerings of joy in his tent; I will make a song, truly I will make a song of praise to the Lord.

Psalms 27:7 O Lord, let the voice of my cry come to your ears: have mercy on me, and give me an answer.

Psalms 27:8 When you said, Make search for my face, my heart said to you, For your face will I make my search.

Psalms 27:9 Let not your face be covered from me; do not put away your servant in wrath; you have been my help: do not give me up or take your support from me, O God of my salvation.

Psalms 27:10 When my father and my mother are turned away from me, then the Lord will be my support.

Psalms 27:11 Make your way clear to me, O Lord, guiding me by the right way, because of my haters.

Psalms 27:12 Do not give me into their hands, because false witnesses have come out against me, and men breathing destruction.

Psalms 27:13 I had almost given up my hope of seeing the blessing of the Lord in the land of the living.

Psalms 27:14 Let your hope be in the Lord: take heart and be strong; yes, let your hope be in the Lord.

Psalms 28:1 Of David. My cry goes up to you, O Lord, my Rock; do not keep back your answer from me, so that I may not become like those who go down into the underworld.

Psalms 28:2 Give ear to the voice of my prayer, when I am crying to you, when my hands are lifted up to your holy place.

Psalms 28:3 Do not take me away with the sinners and the workers of evil, who say words of peace to their neighbours, but evil is in their hearts.

Psalms 28:4 Give them the right reward of their acts, and of their evil doings: give them punishment for the works of their hands, let them have their full reward.

Psalms 28:5 Because they have no respect for the works of the Lord, or for the things which his hands have made, they will be broken down and not lifted up by him.

Psalms 28:6 May the Lord be praised, because he has given ear to the voice of my prayer.

Psalms 28:7 The Lord is my strength and my breastplate, my heart had faith in him and I am helped; for this cause my heart is full of rapture, and I will give him praise in my song.

Psalms 28:8 The Lord is their strength, and a strong place of salvation for his king.

Psalms 28:9 Be a saviour to your people, and send a blessing on your heritage: be their guide, and let them be lifted up for ever.

Psalms 29:1 A Psalm. Of David. Give to the Lord, you sons of the gods, give to the Lord glory and strength.

Psalms 29:2 Give to the Lord the full glory of his name; give him worship in holy robes.

Psalms 29:3 The voice of the Lord is on the waters: the God of glory is thundering, the Lord is on the great waters.

Psalms 29:4 The voice of the Lord is full of power; the voice of the Lord has a noble sound.

Psalms 29:5 By the voice of the Lord are the cedar-trees broken, even the cedars of Lebanon are broken by the Lord.

Psalms 29:6 He makes them go jumping about like a young ox; Lebanon and Sirion like a young mountain ox.

Psalms 29:7 At the voice of the Lord flames of fire are seen.

Psalms 29:8 At the voice of the Lord there is a shaking in the waste land, even a shaking in the waste land of Kadesh.

Psalms 29:9 At the voice of the Lord the roes give birth, the leaves are taken from the trees: in his Temple everything says, Glory.

Psalms 29:10 The Lord had his seat as king when the waters came on the earth; the Lord is seated as king for ever.

Psalms 29:11 The Lord will give strength to his people; the Lord will give his people the blessing of peace.

Psalms 30:1 A Psalm. A Song at the blessing of the House. Of David. I will give you praise and honour, O Lord, because through you I have been lifted up; you have not given my haters cause to be glad over me.

Psalms 30:2 O Lord my God, I sent up my cry to you, and you have made me well.

Psalms 30:3 O Lord, you have made my soul come again from the underworld: you have given me life and kept me from going down among the dead.

Psalms 30:4 Make songs to the Lord, O you saints of his, and give praise to his holy name.

Psalms 30:5 For his wrath is only for a minute; in his grace there is life; weeping may be for a night, but joy comes in the morning.

Psalms 30:6 When things went well for me I said, I will never be moved.

Psalms 30:7 Lord, by your grace you have kept my mountain strong: when your face was turned from me I was troubled.

Psalms 30:8 My voice went up to you, O Lord; I made my prayer to the Lord.

Psalms 30:9 What profit is there in my blood if I go down into the underworld? will the dust give you praise, or be a witness to your help?

Psalms 30:10 Give ear to me, O Lord, and have mercy on me: Lord, be my helper.

Psalms 30:11 By you my sorrow is turned into dancing; you have taken away my clothing of grief, and given me robes of joy;

Psalms 30:12 So that my glory may make songs of praise to you and not be quiet. O Lord my God, I will give you praise for ever.

Psalms 31:1 To the chief music-maker. A Psalm. Of David. In you, O Lord, have I put my hope; let me never be shamed; keep me safe in your righteousness.

Psalms 31:2 Let your ear be turned to me; take me quickly out of danger; be my strong Rock, my place of strength where I may be safe.

Psalms 31:3 For you are my Rock and my strong tower; go in front of me and be my guide, because of your name.

Psalms 31:4 Take me out of the net which they have put ready for me secretly; for you are my strength.

Psalms 31:5 Into your hands I give my spirit; you are my saviour, O Lord God for ever true.

Psalms 31:6 I am full of hate for those who go after false gods; but my hope is in the Lord.

Psalms 31:7 I will be glad and have delight in your mercy; because you have seen my trouble; you have had pity on my soul in its sorrows;

Psalms 31:8 And you have not given me into the hand of my hater; you have put my feet in a wide place.

Psalms 31:9 Have mercy on me, O Lord, for I am in trouble; my eyes are wasted with grief, I am wasted in soul and body.

Psalms 31:10 My life goes on in sorrow, and my years in weeping; my strength is almost gone because of my sin, and my bones are wasted away.

Psalms 31:11 Because of all those who are against me, I have become a word of shame to my neighbours; a cause of shaking the head and a fear to my friends: those who saw me in the street went in flight from me.

Psalms 31:12 I have gone from men’s minds and memory like a dead man; I am like a broken vessel.

Psalms 31:13 False statements against me have come to my ears; fear was on every side: they were talking together against me, designing to take away my life.

Psalms 31:14 But I had faith in you, O Lord; I said, You are my God.

Psalms 31:15 The chances of my life are in your hand; take me out of the hands of my haters, and of those who go after me.

Psalms 31:16 Let your servant see the light of your face; in your mercy be my saviour.

Psalms 31:17 Let me not be shamed, O Lord, for I have made my prayer to you; let the sinners be shamed, and let their mouths be shut in the underworld.

Psalms 31:18 Let the false lips be shut, which say evil against the upright, looking down on him in their pride.

Psalms 31:19 O how great is your grace, which you have put in store for your worshippers, and which you have made clear to those who had faith in you, before the sons of men!

Psalms 31:20 You will keep them safe in your house from the designs of man; in the secret of your tent will you keep them from angry tongues.

Psalms 31:21 May the Lord be praised, because he has made clear to me the wonder of his grace in a strong town.

Psalms 31:22 And as for me, I said in my fear, I am cut off from before your eyes; but you gave ear to the voice of my prayer, when my cry went up to you.

Psalms 31:23 O have love for the Lord, all you his saints; for the Lord keeps safe from danger all those who are true to him, and gives the workers of pride their right reward.

Psalms 31:24 Put away fear and let your heart be strong, all you whose hope is in the Lord.

Psalms 32:1 Of David. Maschil. Happy is he who has forgiveness for his wrongdoing, and whose sin is covered.

Psalms 32:2 Happy is the man in whom the Lord sees no evil, and in whose spirit there is no deceit.

Psalms 32:3 When I kept my mouth shut, my bones were wasted, because of my crying all through the day.

Psalms 32:4 For the weight of your hand was on me day and night; my body became dry like the earth in summer. (Selah.)

Psalms 32:5 I made my wrongdoing clear to you, and did not keep back my sin. I said, I will put it all before the Lord; and you took away my wrongdoing and my sin. (Selah.)

Psalms 32:6 For this cause let every saint make his prayer to you at a time when you are near: then the overflowing of the great waters will not overtake him.

Psalms 32:7 You are my safe and secret place; you will keep me from trouble; you will put songs of salvation on the lips of those who are round me. (Selah.)

Psalms 32:8 I will give you knowledge, teaching you the way to go; my eye will be your guide.

Psalms 32:9 Do not be like the horse or the ass, without sense; ...

Psalms 32:10 The sinner will be full of trouble; but mercy will be round the man who has faith in the Lord.

Psalms 32:11 Be glad in the Lord with joy, you upright men; give cries of joy, all you whose hearts are true.

Psalms 33:1 Be glad in the Lord, O doers of righteousness; for praise is beautiful for the upright.

Psalms 33:2 Give praise to the Lord on the corded instrument; make melody to him with instruments of music.

Psalms 33:3 Make a new song to him; playing expertly with a loud noise.

Psalms 33:4 For the word of the Lord is upright, and all his works are certain.

Psalms 33:5 His delight is in righteousness and wisdom; the earth is full of the mercy of the Lord.

Psalms 33:6 By the word of the Lord were the heavens made; and all the army of heaven by the breath of his mouth.

Psalms 33:7 He makes the waters of the sea come together in a mass; he keeps the deep seas in store-houses.

Psalms 33:8 Let the earth be full of the fear of the Lord; let all the people of the world be in holy fear of him.

Psalms 33:9 For he gave the word, and it was done; by his order it was fixed for ever.

Psalms 33:10 The Lord undoes the designs of the nations; he makes the thoughts of the peoples without effect.

Psalms 33:11 The Lord's purpose is eternal, the designs of his heart go on through all the generations of man.

Psalms 33:12 Happy is the nation whose God is the Lord; and the people whom he has taken for his heritage.

Psalms 33:13 The Lord is looking down from heaven; he sees all the sons of men;

Psalms 33:14 From his house he keeps watch on all who are living on the earth;

Psalms 33:15 He makes all their hearts; their works are clear to him.

Psalms 33:16 A king's salvation is not in the power of his army; a strong man does not get free by his great strength.

Psalms 33:17 A horse is a false hope; his great power will not make any man free from danger.

Psalms 33:18 See, the eye of the Lord is on those in whose hearts is the fear of him, on those whose hope is in his mercy;

Psalms 33:19 To keep their souls from death; and to keep them living in time of need.

Psalms 33:20 Our souls are waiting for the Lord; he is our help and our salvation.

Psalms 33:21 For in him our hearts have joy; in his holy name is our hope.

Psalms 33:22 Let your mercy be on us, O Lord, as we are waiting for you.

Psalms 34:1 Of David. When he made a change in his behaviour before Abimelech, who sent him away, and he went. I will be blessing the Lord at all times; his praise will be ever in my mouth.

Psalms 34:2 My soul will say great things of the Lord: the poor in spirit will have knowledge of it and be glad.

Psalms 34:3 O give praise to the Lord with me; let us be witnesses together of his great name.

Psalms 34:4 I was searching for the Lord, and he gave ear to my voice, and made me free from all my fears.

Psalms 34:5 Let your eyes be turned to him and you will have light, and your faces will not be shamed.

Psalms 34:6 This poor man’s cry came before the Lord, and he gave him salvation from all his troubles.

Psalms 34:7 The angel of the Lord is ever watching over those who have fear of him, to keep them safe.

Psalms 34:8 By experience you will see that the Lord is good; happy is the man who has faith in him.

Psalms 34:9 Keep yourselves in the fear of the Lord, all you his saints; for those who do so will have no need of anything.

Psalms 34:10 The young lions are in need and have no food; but those who are looking to the Lord will have every good thing.

Psalms 34:11 Come, children, give attention to me; I will be your teacher in the fear of the Lord.

Psalms 34:12 What man has a love of life, and a desire that his days may be increased so that he may see good?

Psalms 34:13 Keep your tongue from evil, and your lips from words of deceit.

Psalms 34:14 Be turned from evil, and do good; make a search for peace, desiring it with all your heart.

Psalms 34:15 The eyes of the Lord are on the upright, and his ears are open to their cry.

Psalms 34:16 The face of the Lord is against those who do evil, to take away the memory of them from the earth.

Psalms 34:17 The cry of the upright comes before the Lord, and he takes them out of all their troubles.

Psalms 34:18 The Lord is near the broken-hearted; he is the saviour of those whose spirits are crushed down.

Psalms 34:19 Great are the troubles of the upright: but the Lord takes him safely out of them all.

Psalms 34:20 He keeps all his bones: not one of them is broken.

Psalms 34:21 Evil will put an end to the sinner, and those who are haters of righteousness will come to destruction.

Psalms 34:22 The Lord will be the saviour of the souls of his servants, and no one who has faith in him will be put to shame.

Psalms 35:1 Of David. O Lord, be on my side against those who are judging me; be at war with those who make war against me.

Psalms 35:2 Be a breastplate to me, and give me your help.

Psalms 35:3 Take up your spear and keep back my attackers; say to my soul, I am your salvation.

Psalms 35:4 Let them be overcome and put to shame who make attempts to take my soul; let those who would do me damage be turned back and made foolish.

Psalms 35:5 Let them be like dust from the grain before the wind; let the angel of the Lord send them in flight.

Psalms 35:6 Let their way be dark and full of danger; let them be troubled by the angel of the Lord.

Psalms 35:7 For without cause they have put a net ready for me secretly, in which to take my soul.

Psalms 35:8 Let destruction come on them without their knowledge; let them be taken themselves in their secret nets, falling into the same destruction.

Psalms 35:9 And my soul will have joy in the Lord; it will be glad in his salvation.

Psalms 35:10 All my bones will say, Lord, who is like you? The saviour of the poor man from the hands of the strong, of him who is poor and in need from him who takes his goods.

Psalms 35:11 False witnesses got up: they put questions to me about crimes of which I had no knowledge.

Psalms 35:12 They gave me back evil for good, troubling my soul.

Psalms 35:13 But as for me, when they were ill I put on the clothing of sorrow: I went without food and was sad, and my prayer came back again to my heart.

Psalms 35:14 My behaviour was as if it had been my friend or my brother: I was bent low in grief like one whose mother is dead.

Psalms 35:15 But they took pleasure in my trouble, and came together, yes, low persons came together against me without my knowledge; they never came to an end of wounding me.

Psalms 35:16 Like men of deceit they put me to shame; the voice of their wrath was loud against me.

Psalms 35:17 Lord, how long will you be looking on? take my soul from their destruction, my life from the lions.

Psalms 35:18 I will give you praise in the great meeting; I will give you honour among a strong people.

Psalms 35:19 Do not let my haters be glad over me falsely; let not those who are against me without cause make sport of me.

Psalms 35:20 For they do not say words of peace; in their deceit they are designing evil things against the quiet ones in the land.

Psalms 35:21 Their mouths were open wide against me, and they said, Aha, aha, our eyes have seen it.

Psalms 35:22 You have seen this, O Lord; be not unmoved: O Lord, be not far from me.

Psalms 35:23 Be awake, O Lord, be moved to take up my cause, my God and my Lord.

Psalms 35:24 Be my judge, O Lord my God, in your righteousness; do not let them be glad over me.

Psalms 35:25 Let them not say in their hearts, So we will have it: let them not say, We have put an end to him.

Psalms 35:26 Let all those who take pleasure in my troubles be shamed and come to nothing: let those who are lifted up against me be covered with shame and have no honour.

Psalms 35:27 Let those who are on my side give cries of joy; let them ever say, The Lord be praised, for he has pleasure in the peace of his servant.

Psalms 35:28 And my tongue will be talking of your righteousness and of your praise all the day.

Psalms 36:1 To the chief music-maker. Of the servant of the Lord. Of David. The sin of the evil-doer says in his heart, There is no fear of the Lord before his eyes.

Psalms 36:2 For he takes comfort in the thought that his sin will not be uncovered and hated.

Psalms 36:3 In the words of his mouth are evil and deceit; he has given up being wise and doing good.

Psalms 36:4 He gives thought to evil on his bed; he takes a way which is not good; he is not a hater of evil.

Psalms 36:5 Your mercy, O Lord, is in the heavens, and your strong purpose is as high as the clouds.

Psalms 36:6 Your righteousness is like the mountains of God; your judging is like the great deep; O Lord, you give life to man and beast.

Psalms 36:7 How good is your loving mercy, O God! the children of men take cover under the shade of your wings.

Psalms 36:8 The delights of your house will be showered on them; you will give them drink from the river of your pleasures.

Psalms 36:9 For with you is the fountain of life: in your light we will see light.

Psalms 36:10 O let there be no end to your loving mercy to those who have knowledge of you, or of your righteousness to the upright in heart.

Psalms 36:11 Let not the foot of pride come against me, or the hand of the evil-doers put me out of my place.

Psalms 36:12 There the workers of evil have come down: they have been made low, and will not be lifted up.

Psalms 37:1 Of David. Do not be angry because of the wrongdoers, or have envy of the workers of evil.

Psalms 37:2 For they will quickly be cut down like grass, and become dry like the green plants.

Psalms 37:3 Have faith in the Lord, and do good; be at rest in the land, and go after righteousness.

Psalms 37:4 So will your delight be in the Lord, and he will give you your heart's desires.

Psalms 37:5 Put your life in the hands of the Lord; have faith in him and he will do it.

Psalms 37:6 And he will make your righteousness be seen like the light, and your cause like the shining of the sun.

Psalms 37:7 Take your rest in the Lord, waiting quietly for him; do not be angry because of the man who does well in his evil ways, and gives effect to his bad designs.

Psalms 37:8 Put an end to your wrath and be no longer bitter; do not give way to angry feeling which is a cause of sin.

Psalms 37:9 For the evil-doers will be cut off: but those who have faith in the Lord will have the earth for their heritage.

Psalms 37:10 For in a short time the evil-doer will be gone: you will go searching for his place, and it will not be there.

Psalms 37:11 But the gentle will have the earth for their heritage; they will take their delight in peace without measure.

Psalms 37:12 The sinner has evil designs against the upright, lifting up the voice of wrath against him.

Psalms 37:13 He will be laughed at by the Lord, who sees that his day is coming.

Psalms 37:14 The evil-doers have taken out their swords, their bows are bent; for crushing the poor, and to put to death those who are upright in their ways.

Psalms 37:15 But their swords will be turned into their hearts, and their bows will be broken.

Psalms 37:16 The little which the good man has is better than the wealth of evil-doers.

Psalms 37:17 For the arms of the evil-doers will be broken: but the Lord is the support of the good.

Psalms 37:18 The days of the upright are numbered by the Lord, and their heritage will be for ever.

Psalms 37:19 They will not be shamed in the evil time, and in the days when all are in need of food they will have enough.

Psalms 37:20 But the wrongdoers will come to destruction, and the haters of the Lord will be like the fat of lambs, they will be burned up; they will go up in smoke, and never again be seen.

Psalms 37:21 The sinner takes money and does not give it back; but the upright man has mercy, and gives to others.

Psalms 37:22 Those who have his blessing will have the earth for their heritage; but those who are cursed by him will be cut off.

Psalms 37:23 The steps of a good man are ordered by the Lord, and he takes delight in his way.

Psalms 37:24 Even if he has a fall he will not be without help: for the hand of the Lord is supporting him.

Psalms 37:25 I have been young, and now am old, but I have not seen the good man without help, or his children looking for bread.

Psalms 37:26 All the day he is ready to have mercy and to give; his children are a blessing.

Psalms 37:27 Be turned from evil, and do good; and your place will be for ever.

Psalms 37:28 For the Lord is a lover of righteousness, and takes care of his saints; they will be kept safe for ever; but the seed of the evil-doers will be cut off.

Psalms 37:29 The upright will have the earth for their heritage, and will go on living there for ever.

Psalms 37:30 The mouth of the good man says words of wisdom; the talk of his tongue is of righteousness.

Psalms 37:31 The law of his God is in his heart; he will never make a false step.

Psalms 37:32 The sinners are watching the upright man, desiring to put him to death.

Psalms 37:33 The Lord will not give him into their hands, or be against him when he is judged.

Psalms 37:34 Be waiting for the Lord, and keep his way; and you will be lifted up, and have the land for your heritage: when the evil-doers are cut off, you will see it.

Psalms 37:35 I have seen the evil-doer in great power, covering the earth like a great tree.

Psalms 37:36 But he came to an end, and there was no sign of him; I made a search for him and he was not there.

Psalms 37:37 Give attention to the good man, and take note of the upright; because the end of that man is peace.

Psalms 37:38 But as for the sinners, they will be cut off together; the end of the wrongdoers is destruction.

Psalms 37:39 But the Lord is the saviour of the upright: he is their strength in the time of trouble.

Psalms 37:40 And the Lord will be their help, and keep them safe: he will take them out of the hands of the evil-doers, and be their saviour, because they had faith in him.

Psalms 38:1 A Psalm. Of David. To keep in memory. O Lord, be not bitter with me in your wrath; let not your hand be on me in the heat of your passion.

Psalms 38:2 For your arrows have gone into my flesh, and I am crushed under the weight of your hand.

Psalms 38:3 My flesh is wasted because of your wrath; and there is no peace in my bones because of my sin.

Psalms 38:4 For my crimes have gone over my head; they are like a great weight which is more than my strength.

Psalms 38:5 My wounds are poisoned and evil-smelling, because of my foolish behaviour.

Psalms 38:6 I am troubled, I am made low; I go weeping all the day.

Psalms 38:7 For my body is full of burning; all my flesh is unhealthy.

Psalms 38:8 I am feeble and crushed down; I gave a cry like a lion because of the grief in my heart.

Psalms 38:9 Lord, all my desire is before you; my sorrow is not kept secret from you.

Psalms 38:10 My heart goes out in pain, my strength is wasting away; as for the light of my eyes, it is gone from me.

Psalms 38:11 My lovers and my friends keep away from my disease; my relations keep far away.

Psalms 38:12 Those who have a desire to take my life put nets for me; those who are designing my destruction say evil things against me, all the day their minds are full of deceit.

Psalms 38:13 But I kept my ears shut like a man without hearing; like a man without a voice, never opening his mouth.

Psalms 38:14 So I was like a man whose ears are shut, and in whose mouth there are no sharp words.

Psalms 38:15 In you, O Lord, is my hope: you will give me an answer, O Lord, my God.

Psalms 38:16 I said, Let them not be glad over me; when my foot is moved, let them not be lifted up with pride against me.

Psalms 38:17 My feet are near to falling, and my sorrow is ever before me.

Psalms 38:18 I will make clear my wrongdoing, with sorrow in my heart for my sin.

Psalms 38:19 But they are strong who have hate for me without cause: those who are against me falsely are increased in numbers.

Psalms 38:20 They give me back evil for good; they are my haters because I go after the thing which is right.

Psalms 38:21 Do not give me up, O Lord; O my God, be near to me.

Psalms 38:22 Come quickly to give me help, O Lord, my salvation.

Psalms 39:1 To the chief music-maker. Of Jeduthun. A Psalm. Of David. I said, I will give attention to my ways, so that my tongue may do no wrong; I will keep my mouth under control, while the sinner is before me.

Psalms 39:2 I made no sound, I said no word, even of good; and I was moved with sorrow.

Psalms 39:3 My heart was burning in my breast; while I was deep in thought the fire was lighted; then I said with my tongue,

Psalms 39:4 Lord, give me knowledge of my end, and of the measure of my days, so that I may see how feeble I am.

Psalms 39:5 You have made my days no longer than a hand’s measure; and my years are nothing in your eyes; truly, every man is but a breath. (Selah.)

Psalms 39:6 Truly, every man goes on his way like an image; he is troubled for no purpose: he makes a great store of wealth, and has no knowledge of who will get it.

Psalms 39:7 And now, Lord, what am I waiting for? my hope is in you.

Psalms 39:8 Make me free from all my sins; do not let me be shamed by the man of evil behaviour.

Psalms 39:9 I was quiet, and kept my mouth shut; because you had done it.

Psalms 39:10 No longer let your hand be hard on me; I am wasted by the blows of your hand.

Psalms 39:11 By the weight of your wrath against man's sin, the glory of his form is wasted away; truly every man is but a breath. (Selah.)

Psalms 39:12 Let my prayer come to your ears, O Lord, and give attention to my cry, make an answer to my weeping: for my time here is short before you, and in a little time I will be gone, like all my fathers.

Psalms 39:13 Let your wrath be turned away from me, so that I may be comforted, before I go away from here, and become nothing.

Psalms 40:1 To the chief music-maker. Of David. A Psalm. When I was waiting quietly for the Lord, his heart was turned to me, and he gave ear to my cry.

Psalms 40:2 He took me up out of a deep waste place, out of the soft and sticky earth; he put my feet on a rock, and made my steps certain.

Psalms 40:3 And he put a new song in my mouth, even praise to our God; numbers have seen it with fear, and put their faith in the Lord.

Psalms 40:4 Happy is the man who has faith in the Lord, and does not give honour to the men of pride or to those who are turned away to deceit.

Psalms 40:5 O Lord my God, great are the wonders which you have done in your thought for us; it is not possible to put them out in order before you; when I would give an account of them, their number is greater than I may say.

Psalms 40:6 You had no desire for offerings of beasts or fruits of the earth; ears you made for me: for burned offerings and sin offerings you made no request.

Psalms 40:7 Then I said, See, I come; it is recorded of me in the roll of the book,

Psalms 40:8 My delight is to do your pleasure, O my God; truly, your law is in my heart.

Psalms 40:9 I have given news of righteousness in the great meeting; O Lord, you have knowledge that I have not kept back my words.

Psalms 40:10 Your righteousness has not been folded away in my heart; I have made clear your true word and your salvation; I have not kept secret your mercy or your faith from the great meeting.

Psalms 40:11 Take not away your gentle mercies from me, O Lord; let your mercy and your faith keep me safe for ever.

Psalms 40:12 For unnumbered evils are round about me; my sins have overtaken me, so that I am bent down with their weight; they are more than the hairs of my head, my strength is gone because of them.

Psalms 40:13 Be pleased, O Lord, to take me out of danger; O Lord, come quickly and give me help.

Psalms 40:14 Let those who go after my soul for its destruction have shame and trouble together; let them be turned back and made foolish who take pleasure in my trouble.

Psalms 40:15 Let those who say to me, Aha, aha! be surprised because of their shame.

Psalms 40:16 Let all those who are looking for you be glad and have joy in you; let the lovers of your salvation ever say, May the Lord be great.

Psalms 40:17 Though I am poor and in need, the Lord has me in mind; you are my help and my saviour; let there be no waiting, O my God.

Psalms 41:1 To the chief music-maker. A Psalm. Of David. Happy is the man who gives thought to the poor; the Lord will be his saviour in the time of trouble.

Psalms 41:2 The Lord will keep him safe, and give him life; the Lord will let him be a blessing on the earth, and will not give him into the hand of his haters.

Psalms 41:3 The Lord will be his support on his bed of pain: by you will all his grief be turned to strength.

Psalms 41:4 I said, Lord, have mercy on me; make my soul well, because my faith is in you.

Psalms 41:5 My haters say evil against me, When will he be dead, and his name come to an end?

Psalms 41:6 If one comes to see me, deceit is in his heart; he keeps a store of evil, which he makes public in every place.

Psalms 41:7 All my haters are talking secretly together against me; they are designing my downfall.

Psalms 41:8 They say, He has an evil disease, which will not let him go: and now that he is down he will not get up again.

Psalms 41:9 Even my dearest friend, in whom I had faith, who took bread with me, is turned against me.

Psalms 41:10 But you, O Lord, have mercy on me, lifting me up, so that I may give them their punishment.

Psalms 41:11 By this I see that you have pleasure in me, because my hater does not overcome me.

Psalms 41:12 And as for me, you are my support in my righteousness, giving me a place before your face for ever.

Psalms 41:13 May the Lord God of Israel be praised, through eternal days and for ever. So be it. So be it.

Psalms 42:1 To the chief music-maker. Maschil. Of the sons of Korah. Like the desire of the roe for the water-streams, so is my soul's desire for you, O God.

Psalms 42:2 My soul is dry for need of God, the living God; when may I come and see the face of God?

Psalms 42:3 My tears have been my food day and night, while they keep saying to me, Where is your God?

Psalms 42:4 Let my soul be overflowing with grief when these things come back to my mind, how I went in company to the house of God, with the voice of joy and praise, with the song of those who were keeping the feast.

Psalms 42:5 Why are you crushed down, O my soul? and why are you troubled in me? put your hope in God; for I will again give him praise who is my help and my God.

Psalms 42:6 My soul is crushed down in me, so I will keep you in mind; from the land of Jordan and of the Hermons, from the hill Mizar.

Psalms 42:7 Deep is sounding to deep at the noise of your waterfalls; all your waves have gone rolling over me.

Psalms 42:8 But the Lord will send his mercy in the daytime, and in the night his song will be with me, a prayer to the God of my life.

Psalms 42:9 I will say to God my Rock, Why have you let me go from your memory? why do I go in sorrow because of the attacks of my haters?

Psalms 42:10 The cruel words of my haters are like a crushing of my bones; when they say to me every day, Where is your God?

Psalms 42:11 Why are you crushed down, O my soul? and why are you troubled in me? put your hope in God; for I will again give him praise who is my help and my God.

Psalms 43:1 Be my judge, O God, supporting my cause against a nation without religion; O keep me from the false and evil man.

Psalms 43:2 You are the God of my strength; why have you put me from you? why do I go in sorrow because of the attacks of my haters?

Psalms 43:3 O send out your light and your true word; let them be my guide: let them take me to your holy hill, and to your tents.

Psalms 43:4 Then I will go up to the altar of God, to the God of my joy; I will be glad and give praise to you on an instrument of music, O God, my God.

Psalms 43:5 Why are you crushed down, O my soul? and why are you troubled in me? put your hope in God, for I will again give him praise who is my help and my God.

Psalms 44:1 To the chief music-maker. Of the sons of Korah Maschil. It has come to our ears, O God, our fathers have given us the story, of the works which you did in their days, in the old times,

Psalms 44:2 Uprooting the nations with your hand, and planting our fathers in their place; cutting down the nations, but increasing the growth of your people.

Psalms 44:3 For they did not make the land theirs by their swords, and it was not their arms which kept them safe; but your right hand, and your arm, and the light of your face, because you had pleasure in them.

Psalms 44:4 You are my King and my God; ordering salvation for Jacob.

Psalms 44:5 Through you will we overcome our haters; by your name will they be crushed under our feet who are violent against us.

Psalms 44:6 I will not put faith in my bow, my sword will not be my salvation.

Psalms 44:7 But it is you who have been our saviour from those who were against us, and have put to shame those who had hate for us.

Psalms 44:8 Our pride is in God at all times, to his name we give praise for ever. (Selah.)

Psalms 44:9 But now you have sent us away from you, and put us to shame; you do not go out with our armies.

Psalms 44:10 Because of this we are turned back by the attacker: those who have hate for us take our goods for themselves.

Psalms 44:11 You have made us like sheep which are taken for meat; we are put to flight among the nations.

Psalms 44:12 You let your people go for nothing; your wealth is not increased by their price.

Psalms 44:13 You have made us to be looked down on by our neighbours, we are laughed at and shamed by those who are round about us.

Psalms 44:14 Our name is a word of shame among the nations, a sign for the shaking of heads among the peoples.

Psalms 44:15 My downfall is ever before me, and I am covered with the shame of my face;

Psalms 44:16 Because of the voice of him who says sharp and bitter words; because of the hater and him who is the instrument of punishment.

Psalms 44:17 All this has come on us, but still we have kept you in our memory; and we have not been false to your word.

Psalms 44:18 Our hearts have not gone back, and our steps have not been turned out of your way;

Psalms 44:19 Though you have let us be crushed in the place of jackals, though we are covered with darkest shade.

Psalms 44:20 If the name of our God has gone out of our minds, or if our hands have been stretched out to a strange god,

Psalms 44:21 Will not God make search for it? for he sees the secrets of the heart.

Psalms 44:22 Truly, because of you we are put to death every day; we are numbered like sheep for destruction.

Psalms 44:23 Why are you sleeping, O Lord? awake! and come to our help, do not give us up for ever.

Psalms 44:24 Why is your face covered, and why do you give no thought to our trouble and our cruel fate?

Psalms 44:25 For our souls are crushed down to the dust: our bodies are stretched out on the earth.

Psalms 44:26 Up! and come to our help, and give us salvation because of your mercy.

Psalms 45:1 To the chief music-maker; put to Shoshannim. Of the sons of Korah. Maschil. A Song of loves. My heart is flowing over with good things; my words are of that which I have made for a king; my tongue is the pen of a ready writer.

Psalms 45:2 You are fairer than the children of men; grace is flowing through your lips; for this cause the blessing of God is with you for ever.

Psalms 45:3 Put on your sword, make it ready at your side, O strong chief, with your glory and power.

Psalms 45:4 And go nobly on in your power, because you are good and true and without pride; and your right hand will be teaching you things of fear.

Psalms 45:5 Your arrows are sharp in the heart of the king’s haters; because of them the peoples are falling under you.

Psalms 45:6 Your seat of power, O God, is for ever and ever; the rod of your kingdom is a rod of honour.

Psalms 45:7 You have been a lover of righteousness and a hater of evil: and so God, your God, has put the oil of joy on your head, lifting you high over all other kings.

Psalms 45:8 Your robes are full of the smell of all sorts of perfumes and spices; music from the king’s ivory houses has made you glad.

Psalms 45:9 Kings’ daughters are among your noble women: on your right is the queen in gold of Ophir.

Psalms 45:10 O daughter, give thought and attention, and let your ear be open; no longer keep in mind your people, and your father’s house;

Psalms 45:11 So will the king have a great desire for you, seeing how beautiful you are; because he is your lord, give him honour.

Psalms 45:12 And the daughters of Tyre will be there with an offering; those who have wealth among the people will be looking for your approval.

Psalms 45:13 In the great house the king's daughter is all shining: her clothing is worked with gold.

Psalms 45:14 She will come before the king in robes of needlework; the virgins in her train will come before you.

Psalms 45:15 With joy and rapture will they come; they will go into the king's house.

Psalms 45:16 Your children will take the place of your fathers; so that you may make them rulers over all the earth.

Psalms 45:17 I will keep the memory of your name living through all generations; and because of this the people will give you praise for ever.

Psalms 46:1 To the chief music-maker. Of the sons of Korah; put to Alamoth. A Song. God is our harbour and our strength, a very present help in trouble.

Psalms 46:2 For this cause we will have no fear, even though the earth is changed, and though the mountains are moved in the heart of the sea;

Psalms 46:3 Though its waters are sounding and troubled, and though the mountains are shaking with their violent motion. (Selah.)

Psalms 46:4 There is a river whose streams make glad the resting-place of God, the holy place of the tents of the Most High.

Psalms 46:5 God has taken his place in her; she will not be moved: he will come to her help at the dawn of morning.

Psalms 46:6 The nations were angry, the kingdoms were moved; at the sound of his voice the earth became like wax.

Psalms 46:7 The Lord of armies is with us; the God of Jacob is our high tower. (Selah.)

Psalms 46:8 Come, see the works of the Lord, the destruction which he has made in the earth.

Psalms 46:9 He puts an end to wars over all the earth; by him the bow is broken, and the spear cut in two, and the carriage burned in the fire.

Psalms 46:10 Be at peace in the knowledge that I am God: I will be lifted up among the nations, I will be honoured through all the earth.

Psalms 46:11 The Lord of armies is with us; the God of Jacob is our high tower. (Selah.)

Psalms 47:1 To the chief music-maker. A Psalm. Of the sons of Korah. O make a glad noise with your hands, all you peoples; letting your voices go up to God with joy.

Psalms 47:2 For the Lord Most High is to be feared; he is a great King over all the earth.

Psalms 47:3 He will put down the peoples under us, and the nations under our feet.

Psalms 47:4 He will give us our heritage, the glory of Jacob who is dear to him. (Selah.)

Psalms 47:5 God has gone up with a glad cry, the Lord with the sound of the horn.

Psalms 47:6 Give praises to God, make songs of praise; give praises to our King, make songs of praise.

Psalms 47:7 For God is the King of all the earth; make songs of praise with knowledge.

Psalms 47:8 God is the ruler over the nations; God is on the high seat of his holy rule.

Psalms 47:9 The rulers of the peoples have come together, with the people of the God of Abraham; because the powers of the earth are God's: he is lifted up on high.

Psalms 48:1 A Song. A Psalm. Of the sons of Korah. Great is the Lord and greatly to be praised, in the town of our God, in his holy mountain.

Psalms 48:2 Beautiful in its high position, the joy of all the earth, is the mountain of Zion, the mountain of God, the town of the great King.

Psalms 48:3 In its buildings God is seen to be a high tower.

Psalms 48:4 For see! the kings came together by agreement, they were joined together.

Psalms 48:5 They saw it, and so were full of wonder; they were troubled, and went quickly away in fear.

Psalms 48:6 Shaking came on them and pain, as on a woman in childbirth.

Psalms 48:7 By you the ships of Tarshish are broken as by an east wind.

Psalms 48:8 As it came to our ears so have we seen it, in the town of the Lord of armies, in the town of our God; God will keep it fixed for ever. (Selah.)

Psalms 48:9 Our thoughts were of your mercy, O God, while we were in your Temple.

Psalms 48:10 As your name is, O God, so is your praise to the ends of the earth; your right hand is full of righteousness.

Psalms 48:11 Let there be joy in the mountain of Zion, and let the daughters of Judah be glad, because of your wise decisions.

Psalms 48:12 Make your way about Zion, and go round it, numbering its towers.

Psalms 48:13 Take note of its strong walls, looking well at its fair buildings; so that you may give word of it to the generation which comes after.

Psalms 48:14 Because this God is our God for ever and ever: he will be our guide.

Psalms 49:1 Alamoth. To the chief music-maker. Of the sons of Korah. A Psalm. Give attention to this, all you peoples; let your ears be open, all you who are living in the world.

Psalms 49:2 High and low together, the poor, and those who have wealth.

Psalms 49:3 From my mouth will come words of wisdom; and in the thoughts of my heart will be knowledge.

Psalms 49:4 I will put my teaching into a story; I will make my dark sayings clear with music.

Psalms 49:5 What cause have I for fear in the days of evil, when the evil-doing of those who are working for my downfall is round about me?

Psalms 49:6 Even of those whose faith is in their wealth, and whose hearts are lifted up because of their stores.

Psalms 49:7 Truly, no man may get back his soul for a price, or give to God the payment for himself;

Psalms 49:8 (Because it takes a great price to keep his soul from death, and man is not able to give it.)

Psalms 49:9 So that he might have eternal life, and never see the underworld.

Psalms 49:10 For he sees that wise men come to their end, and foolish persons of low behaviour come to destruction together, letting their wealth go to others.

Psalms 49:11 The place of the dead is their house for ever, and their resting-place through all generations; those who come after them give their names to their lands.

Psalms 49:12 But man, like the animals, does not go on for ever; he comes to an end like the beasts.

Psalms 49:13 This is the way of the foolish; their silver is for those who come after them, and their children get the pleasure of their gold. (Selah.)

Psalms 49:14 Death will give them their food like sheep; the underworld is their fate and they will go down into it; their flesh is food for worms; their form is wasted away; the underworld is their resting-place for ever.

Psalms 49:15 But God will get back my soul; for he will take me from the power of death. (Selah.)

Psalms 49:16 Have no fear when wealth comes to a man, and the glory of his house is increased;

Psalms 49:17 For at his death, he will take nothing away; his glory will not go down after him.

Psalms 49:18 Though he might have pride in his soul in his life-time, and men will give you praise if you do well for yourself,

Psalms 49:19 He will go to the generation of his fathers; he will not see the light again.

Psalms 49:20 Man, like the animals, does not go on for ever; he comes to an end like the beasts.

Psalms 50:1 A Psalm. Of Asaph. The God of gods, even the Lord, has sent out his voice, and the earth is full of fear; from the coming up of the sun to its going down.

Psalms 50:2 From Zion, most beautiful of places, God has sent out his light.

Psalms 50:3 Our God will come, and will not keep quiet; with fire burning before him, and storm-winds round him.

Psalms 50:4 His voice will go out to the heavens and to the earth, for the judging of his people:

Psalms 50:5 Let my saints come together to me; those who have made an agreement with me by offerings.

Psalms 50:6 And let the heavens make clear his righteousness; for God himself is the judge. (Selah.)

Psalms 50:7 Give ear, O my people, to my words; O Israel, I will be a witness against you; I am God, even your God.

Psalms 50:8 I will not take up a cause against you because of your offerings, or because of your burned offerings, which are ever before me.

Psalms 50:9 I will take no ox out of your house, or he-goats from your flocks;

Psalms 50:10 For every beast of the woodland is mine, and the cattle on a thousand hills.

Psalms 50:11 I see all the birds of the mountains, and the beasts of the field are mine.

Psalms 50:12 If I had need of food, I would not give you word of it; for the earth is mine and all its wealth.

Psalms 50:13 Am I to take the flesh of the ox for my food, or the blood of goats for my drink?

Psalms 50:14 Make an offering of praise to God; keep the agreements which you have made with the Most High;

Psalms 50:15 Let your voice come up to me in the day of trouble; I will be your saviour, so that you may give glory to me.

Psalms 50:16 But to the sinner, God says, What are you doing, talking of my laws, or taking the words of my agreement in your mouth?

Psalms 50:17 Seeing that you have no desire for my teaching, turning your back on my words.

Psalms 50:18 When you saw a thief, you were in agreement with him, and you were joined with those who took other men's wives.

Psalms 50:19 You have given your mouth to evil, your tongue to words of deceit.

Psalms 50:20 You say evil of your brother; you make false statements against your mother's son.

Psalms 50:21 These things have you done, and I said nothing; it seemed to you that I was such a one as yourself; but I will make a protest against you, and put them in order before your eyes.

Psalms 50:22 Now keep this in mind, you who have no memory of God, for fear that you may be crushed under my hand, with no one to give you help:

Psalms 50:23 Whoever makes an offering of praise gives glory to me; and to him who is upright in his ways I will make clear the salvation of God.

Psalms 51:1 To the chief music-maker. A Psalm. Of David. When Nathan the prophet came to him, after he had gone in to Bath-sheba. Have pity on me, O God, in your mercy; out of a full heart, take away my sin.

Psalms 51:2 Let all my wrongdoing be washed away, and make me clean from evil.

Psalms 51:3 For I am conscious of my error; my sin is ever before me.

Psalms 51:4 Against you, you only, have I done wrong, working that which is evil in your eyes; so that your words may be seen to be right, and you may be clear when you are judging.

Psalms 51:5 Truly, I was formed in evil, and in sin did my mother give me birth.

Psalms 51:6 Your desire is for what is true in the inner parts: in the secrets of my soul you will give me knowledge of wisdom.

Psalms 51:7 Make me free from sin with hyssop: let me be washed whiter than snow.

Psalms 51:8 Make me full of joy and rapture; so that the bones which have been broken may be glad.

Psalms 51:9 Let your face be turned from my wrongdoing, and take away all my sins.

Psalms 51:10 Make a clean heart in me, O God; give me a right spirit again.

Psalms 51:11 Do not put me away from before you, or take your holy spirit from me.

Psalms 51:12 Give me back the joy of your salvation; let a free spirit be my support.

Psalms 51:13 Then will I make your ways clear to wrongdoers; and sinners will be turned to you.

Psalms 51:14 Be my saviour from violent death, O God, the God of my salvation; and my tongue will give praise to your righteousness.

Psalms 51:15 O Lord, let my lips be open, so that my mouth may make clear your praise.

Psalms 51:16 You have no desire for an offering or I would give it; you have no delight in burned offerings.

Psalms 51:17 The offerings of God are a broken spirit; a broken and sorrowing heart, O God, you will not put from you.

Psalms 51:18 Do good to Zion in your good pleasure, building up the walls of Jerusalem.

Psalms 51:19 Then you will have delight in the offerings of righteousness, in burned offerings and offerings of beasts; then they will make offerings of oxen on your altar.

Psalms 52:1 To the chief music-maker. Maschil. Of David. When Doeg the Edomite came to Saul saying, David has come to the house of Ahimelech. Why do you take pride in wrongdoing, lifting yourself up against the upright man all the day?

Psalms 52:2 Purposing destruction, using deceit; your tongue is like a sharp blade.

Psalms 52:3 You have more love for evil than for good, for deceit than for works of righteousness. (Selah.)

Psalms 52:4 Destruction is in all your words, O false tongue.

Psalms 52:5 But God will put an end to you for ever; driving you out from your tent, uprooting you from the land of the living. (Selah.)

Psalms 52:6 The upright will see it with fear, and will say, laughing at you:

Psalms 52:7 See, this is the man who did not make God his strength, but had faith in his goods and his property, and made himself strong in his wealth.

Psalms 52:8 But I am like a branching olive-tree in the house of God; I have put my faith in his mercy for ever and ever.

Psalms 52:9 I will give you praise without end for what you have done; I will give honour to your name before your saints, for it is good.

Psalms 53:1 To the chief music-maker; put to Mahalath. Maschil. Of David. The foolish man has said in his heart, God will not do anything. They are unclean, they have done evil works; there is not one who does good.

Psalms 53:2 God was looking down from heaven on the children of men, to see if there were any who had wisdom, searching after God.

Psalms 53:3 Every one of them has gone back; they are unclean: there is not one who does good, no, not one.

Psalms 53:4 Have the workers of evil no knowledge? they take my people for food, as they would take bread; they make no prayer to God.

Psalms 53:5 They were in great fear, where there was no cause for fear: for the bones of those who make war on you have been broken by God; you have put them to shame, because God has no desire for them.

Psalms 53:6 May the salvation of Israel come out of Zion! When the fate of his people is changed by God, Jacob will have joy, and Israel will be glad.

Psalms 54:1 To the chief music-maker; on Neginoth. Maschil. Of David. When the Ziphites came and said to Saul, Is not David keeping himself secret among us? Let your name be my salvation, O God; let my cause be judged by your strength.

Psalms 54:2 Let my prayer come before you, O God; give ear to the words of my mouth.

Psalms 54:3 For men who are going after me have come out against me, violent men are purposing to take my soul; they have not put God before their eyes. (Selah.)

Psalms 54:4 See, God is my helper: the Lord is the great supporter of my soul.

Psalms 54:5 Let the evil works of my haters come back on them again; let them be cut off by your good faith.

Psalms 54:6 Freely will I make my offerings to you; I will give praise to your name, O Lord, for it is good.

Psalms 54:7 Because it has been my saviour from all my trouble; and my eyes have seen the punishment of my haters.

Psalms 55:1 To the chief music-maker, on Neginoth. Maschil. Of David. Give hearing to my prayer, O God; and let not your ear be shut against my request.

Psalms 55:2 Give thought to me, and let my prayer be answered: I have been made low in sorrow;

Psalms 55:3 I am troubled because of the voice of the cruel ones, because of the loud cry of the evil-doers; for they put a weight of evil on me, and they are cruel in their hate for me.

Psalms 55:4 My heart is deeply wounded, and the fear of death has come on me.

Psalms 55:5 Fear and shaking have come over me, with deep fear I am covered.

Psalms 55:6 And I said, If only I had wings like a dove! for then I would go in flight from here and be at rest.

Psalms 55:7 I would go wandering far away, living in the waste land. (Selah.)

Psalms 55:8 I would quickly take cover from the driving storm and from the violent wind.

Psalms 55:9 Send destruction on them, O Lord, make a division of tongues among them: for I have seen fighting and violent acts in the town.

Psalms 55:10 By day and night they go round the town, on the walls; trouble and sorrow are in the heart of it.

Psalms 55:11 Evil is there; cruel rule and deceit are ever in the streets.

Psalms 55:12 For it was not my hater who said evil of me; that would have been no grief to me; it was not one outside the number of my friends who made himself strong against me, or I would have kept myself from him in a secret place;

Psalms 55:13 But it was you, my equal, my guide, my well-loved friend.

Psalms 55:14 We had loving talk together, and went to the house of God in company.

Psalms 55:15 Let the hand of death come on them suddenly, and let them go down living into the underworld; because evil is in their houses and in their hearts.

Psalms 55:16 As for me, I will make my prayer to God, and he will be my saviour.

Psalms 55:17 In the evening and in the morning and in the middle of the day I will make my prayer with sounds of grief; and my voice will come to his ears.

Psalms 55:18 He has taken my soul away from the attack which was made against me, and given it peace; for great numbers were against me.

Psalms 55:19 God will give thought to me; he who from early times is strong will send pain and trouble on them. (Selah.) Because they are unchanged, they have no fear of God.

Psalms 55:20 He has put out his hand against those who were at peace with him; he has not kept his agreement.

Psalms 55:21 The words of his mouth were smoother than butter, but war was in his heart; his words were softer than oil, but they were sharp swords.

Psalms 55:22 Put your cares on the Lord, and he will be your support; he will not let the upright man be moved.

Psalms 55:23 But you, O God, will send them down into the underworld; the cruel and the false will be cut off before half their days are ended; but I will have faith in you.

Psalms 56:1 To the chief music-maker; put to Jonath elem rehokim. Of David. Michtam. When the Philistines took him in Gath. Have mercy on me, O God, for man is attempting my destruction; every day he makes cruel attacks against me.

Psalms 56:2 My haters are ever ready to put an end to me; great numbers are lifting themselves up against me.

Psalms 56:3 In the time of my fear, I will have faith in you.

Psalms 56:4 In God will I give praise to his word; in God have I put my hope; I will have no fear of what flesh may do to me.

Psalms 56:5 Every day they make wrong use of my words; all their thoughts are against me for evil.

Psalms 56:6 They come together, they are waiting in secret places, they take note of my steps, they are waiting for my soul.

Psalms 56:7 By evil-doing they will not get free from punishment. In wrath, O God, let the peoples be made low.

Psalms 56:8 You have seen my wanderings; put the drops from my eyes into your bottle; are they not in your record?

Psalms 56:9 When I send up my cry to you, my haters will be turned back; I am certain of this, for God is with me.

Psalms 56:10 In God will I give praise to his word; in the Lord will I give praise to his word.

Psalms 56:11 In God have I put my hope, I will have no fear of what man may do to me.

Psalms 56:12 I keep the memory of my debt to you, O God; I will give you the offerings of praise.

Psalms 56:13 Because you have taken my soul from the power of death; and kept my feet from falling, so that I may be walking before God in the light of life.

Psalms 57:1 To the chief music-maker; put to Al-tashheth. Michtam. Of David. When he went in flight from Saul, in the hole of the rock. Have mercy on me, O God, have mercy on me; for the hope of my soul is in you: I will keep myself safely under the shade of your wings, till these troubles are past.

Psalms 57:2 I will send up my cry to the Most High God; to God who does all things for me.

Psalms 57:3 He will send from heaven, and take me from the power of him whose desire is for my destruction. God will send out his mercy and his good faith.

Psalms 57:4 My soul is among lions; I am stretched out among those who are on fire, even the sons of men, whose teeth are spears and arrows, and whose tongue is a sharp sword.

Psalms 57:5 O God, be lifted up higher than the heavens; let your glory be over all the earth.

Psalms 57:6 They have made ready a net for my steps; my soul is bent down; they have made a great hole before me, and have gone down into it themselves. (Selah.)

Psalms 57:7 My heart is fixed, O God, my heart is fixed; I will make songs, and give praise.

Psalms 57:8 You are my glory; let the instruments of music be awake; I myself will be awake with the dawn.

Psalms 57:9 I will give you praise, O Lord, among the peoples; I will make songs to you among the nations.

Psalms 57:10 For your mercy is great, stretching up to the heavens, and your righteousness goes up to the clouds.

Psalms 57:11 Be lifted up, O God, higher than the heavens, let your glory be over all the earth.

Psalms 58:1 To the chief music-maker; put to Al-tashheth. Michtam. Of David. Is there righteousness in your mouths, O you gods? are you upright judges, O you sons of men?

Psalms 58:2 The purposes of your hearts are evil; your hands are full of cruel doings on the earth.

Psalms 58:3 The evil-doers are strange from the first; from the hour of their birth they go out of the true way, saying false words.

Psalms 58:4 Their poison is like the poison of a snake; they are like the adder, whose ears are shut;

Psalms 58:5 Who will not be moved by the voice of the wonder-worker, however great are his powers.

Psalms 58:6 O God, let their teeth be broken in their mouths; let the great teeth of the young lions be pulled out, O Lord.

Psalms 58:7 Let them be turned to liquid like the ever-flowing waters; let them be cut off like the grass by the way.

Psalms 58:8 Let them be like an after-birth which is turned to water and comes to an end; like the fruit of a woman who gives birth before her time, let them not see the sun.

Psalms 58:9 Before they are conscious of it, let them be cut down like thorns; let a strong wind take them away like waste growth.

Psalms 58:10 The upright man will be glad when he sees their punishment; his feet will be washed in the blood of the evil-doer.

Psalms 58:11 So that men will say, Truly there is a reward for righteousness; truly there is a God who is judge on the earth.

Psalms 59:1 To the chief music-maker; put to At-tashheth. Michtam. Of David. When Saul sent, and they were watching the house, to put him to death. Take me out of the hands of the cruel ones, O my God; keep me safe from those who come up against me.

Psalms 59:2 Take me out of the power of the workers of evil, and keep me safe from the men of blood.

Psalms 59:3 For see, they are watching in secret for my soul; the strong have come together against me? but not because of my sin, or my evil-doing, O Lord.

Psalms 59:4 For no sin of mine they go quickly and get themselves ready; be awake and come to my help, and see.

Psalms 59:5 You, O Lord God of armies, are the God of Israel; come now and give punishment to the nations; have no mercy on any workers of deceit. (Selah.)

Psalms 59:6 They come back in the evening; they make a noise like a dog, and go round the town.

Psalms 59:7 See, hate is dropping from their lips; curses are on their tongues: they say, Who gives attention to it?

Psalms 59:8 But you are laughing at them, O Lord; you will make sport of all the nations.

Psalms 59:9 O my strength, I will put my hope in you; because God is my strong tower.

Psalms 59:10 The God of my mercy will go before me: God will let me see my desire effected on my haters.

Psalms 59:11 Put them not to death, for so my people will keep the memory of them: let them be sent in all directions by your power; make them low, O Lord our saviour.

Psalms 59:12 Because of the sin of their mouths and the word of their lips, let them even be taken in their pride; and for their curses and their deceit,

Psalms 59:13 Put an end to them in your wrath, put an end to them, so that they may not be seen again; let them see that God is ruling in Jacob and to the ends of the earth. (Selah.)

Psalms 59:14 And in the evening let them come back, and make a noise like a dog, and go round the town.

Psalms 59:15 Let them go wandering up and down in search of food, and be there all night if they have not enough.

Psalms 59:16 But I will make songs of your power; yes, I will give cries of joy for your mercy in the morning; because you have been my strength and my high tower in the day of my trouble.

Psalms 59:17 To you, O my strength, will I make my song: because God is my high tower, even the God of my mercy.

Psalms 60:1 To the chief music-maker; put to Shushan-eduth. Michtam. Of David. For teaching. When he was fighting against Aram-naharaim and Aramzobah, when Joab came back, and put twelve thousand of the Edomites to death, in the Valley of Salt. God, you have put us away from you, you have sent us in all directions, you have been angry; O be turned to us again.

Psalms 60:2 By the power of your hand the earth is shaking and broken; make it strong again, for it is moved.

Psalms 60:3 You have made the people see hard times; you have given us the wine of shaking for our drink.

Psalms 60:4 Give a safe place to those who have fear of you, where they may go in flight from before the bow. (Selah.)

Psalms 60:5 So that your loved ones may be made safe, let your right hand be my salvation, and give me an answer.

Psalms 60:6 God has said in his holy place, I will be glad: I will make a division of Shechem, and the valley of Succoth will be measured out.

Psalms 60:7 Gilead is mine, and Manasseh is mine; and Ephraim is the strength of my head; Judah is my law-giver;

Psalms 60:8 Moab is my washpot; over Edom will I put out my shoe; over Philistia will a glad cry be sounded.

Psalms 60:9 Who will take me into the strong town? who will be my guide into Edom?

Psalms 60:10 Have not you put us away, O God? and you have not gone out with our armies.

Psalms 60:11 Give us help in our trouble; for there is no help in man.

Psalms 60:12 Through God we will do great things, for through him our haters will be crushed under our feet.

Psalms 61:1 To the chief music-maker. On a corded instrument. Of David. Let my cry come to you, O God; let your ears be open to my prayer.

Psalms 61:2 From the end of the earth will I send up my cry to you, when my heart is overcome: take me to the rock which is over-high for me.

Psalms 61:3 For you have been my secret place, and my high tower from those who made war on me.

Psalms 61:4 I will make your tent my resting-place for ever: I will keep myself under the cover of your wings. (Selah.)

Psalms 61:5 For you, O God, have made answer to my prayers; you have given me the heritage of those who give honour to your name.

Psalms 61:6 You will give the king long life; and make his years go on through the generations.

Psalms 61:7 May the seat of his authority be before God for ever; may mercy and righteousness keep him safe.

Psalms 61:8 So will I make songs in praise of your name for ever, giving to God that which is right day by day.

Psalms 62:1 To the chief music-maker. After Jeduthun. A Psalm. Of David. My soul, put all your faith in God; for from him comes my salvation.

Psalms 62:2 He only is my Rock and my salvation; he is my high tower; I will not be greatly moved.

Psalms 62:3 How long will you go on designing evil against a man? running against him as against a broken wall, which is on the point of falling?

Psalms 62:4 Their only thought is to put him down from his place of honour; their delight is in deceit: blessing is in their mouths but cursing in their hearts. (Selah.)

Psalms 62:5 My soul, put all your faith in God; for from him comes my hope.

Psalms 62:6 He only is my Rock and my salvation; he is my high tower; I will not be greatly moved.

Psalms 62:7 In God is my salvation, and my glory; the Rock of my strength, and my safe place.

Psalms 62:8 Have faith in him at all times, you people; let your hearts go flowing out before him: God is our safe place. (Selah.)

Psalms 62:9 Truly men of low birth are nothing, and men of high position are not what they seem; if they are put in the scales together they are less than a breath.

Psalms 62:10 Have no faith in the rewards of evil-doing, or in profits wrongly made: if your wealth is increased, do not put your hopes on it.

Psalms 62:11 Once has God said, twice has it come to my ears, that power is God’s:

Psalms 62:12 And mercy, O Lord, is yours, for you give to every man the reward of his work.

Psalms 63:1 A Psalm. Of David. When he was in the waste land of Judah. O God, you are my God; early will I make my search for you: my soul is dry for need of you, my flesh is wasted with desire for you, as a dry and burning land where no water is;

Psalms 63:2 To see your power and your glory, as I have seen you in the holy place.

Psalms 63:3 Because your mercy is better than life, my lips will give you praise.

Psalms 63:4 So will I go on blessing you all my life, lifting up my hands in your name.

Psalms 63:5 My soul will be comforted, as with good food; and my mouth will give you praise with songs of joy;

Psalms 63:6 When the memory of you comes to me on my bed, and when I give thought to you in the night-time.

Psalms 63:7 Because you have been my help, I will have joy in the shade of your wings.

Psalms 63:8 My soul keeps ever near you: your right hand is my support.

Psalms 63:9 But those whose desire is my soul's destruction will go down to the lower parts of the earth.

Psalms 63:10 They will be cut off by the sword; they will be food for foxes.

Psalms 63:11 But the king will have joy in God; everyone who takes an oath by him will have cause for pride; but the false mouth will be stopped.

Psalms 64:1 To the chief music-maker. A Psalm. Of David. O God, let the voice of my grief come to your ear: keep my life from the fear of those who are against me.

Psalms 64:2 Keep me safe from the secret purpose of wrongdoers; from the band of the workers of evil;

Psalms 64:3 Who make their tongues sharp like a sword, and whose arrows are pointed, even bitter words;

Psalms 64:4 So that in secret they may let loose their arrows at the upright, suddenly and unseen.

Psalms 64:5 They make themselves strong in an evil purpose; they make holes for secret nets; they say, Who will see it,

Psalms 64:6 Or make discovery of our secret purpose? The design is framed with care; and the inner thought of a man, and his heart, is deep.

Psalms 64:7 But God sends out an arrow against them; suddenly they are wounded.

Psalms 64:8 The evil of their tongues is the cause of their fall; all those who see them are shaking their heads at them.

Psalms 64:9 And in fear men make public the works of God; and giving thought to his acts they get wisdom.

Psalms 64:10 The upright will be glad in the Lord and have hope in him; and all the lovers of righteousness will give him glory.

Psalms 65:1 To the chief music-maker. A Psalm. Of David. A Song. It is right for you, O God, to have praise in Zion: to you let the offering be made.

Psalms 65:2 To you, O hearer of prayer, let the words of all flesh come.

Psalms 65:3 Evils have overcome us: but as for our sins, you will take them away.

Psalms 65:4 Happy is the man of your selection, to whom you give a resting-place in your house; we will be full of the good things out of your holy place.

Psalms 65:5 You will give us an answer in righteousness by great acts of power, O God of our salvation; you who are the hope of all the ends of the earth, and of the far-off lands of the sea;

Psalms 65:6 The God by whose strength the mountains are fixed; who is robed with power:

Psalms 65:7 Who makes the loud voice of the sea quiet, and puts an end to the sound of its waves.

Psalms 65:8 Those in the farthest parts of the earth have fear when they see your signs: the outgoings of the morning and evening are glad because of you.

Psalms 65:9 You have given your blessing to the earth, watering it and making it fertile; the river of God is full of water: and having made it ready, you give men grain.

Psalms 65:10 You make the ploughed lands full of water; you make smooth the slopes: you make the earth soft with showers, sending your blessing on its growth.

Psalms 65:11 The year is crowned with the good you give; life-giving rain is dropping from your footsteps,

Psalms 65:12 Falling on the grass of the waste land: and the little hills are glad on every side.

Psalms 65:13 The grass-land is thick with flocks; the valleys are full of grain; they give glad cries and songs of joy.

Psalms 66:1 To the chief music-maker. A Song. A Psalm. Send up a glad cry to God, all the earth:

Psalms 66:2 Make a song in honour of his name: give praise and glory to him.

Psalms 66:3 Say to God, How greatly to be feared are your works! because of your great power your haters are forced to put themselves under your feet.

Psalms 66:4 Let all the earth give you worship, and make songs to you; let them make songs to your name. (Selah.)

Psalms 66:5 Come and see the works of God: he is to be feared in all he does to the children of men.

Psalms 66:6 The sea was turned into dry land: they went through the river on foot: there did we have joy in him.

Psalms 66:7 He is ruling in power for ever; his eyes are watching the nations: may his haters have no strength against him. (Selah.)

Psalms 66:8 Give blessings to our God, O you peoples, let the voice of his praise be loud;

Psalms 66:9 Because he gives us life, and has not let our feet be moved.

Psalms 66:10 For you, O God, have put us to the test: testing us by fire like silver.

Psalms 66:11 You let us be put in prison; chains were put on our legs.

Psalms 66:12 You let men go driving over our heads; we went through fire and through water; but you took us out into a wide place.

Psalms 66:13 I will come into your house with burned offerings, I will make payment of my debt to you,

Psalms 66:14 Keeping the word which came from my lips, and which my mouth said, when I was in trouble.

Psalms 66:15 I will give you burned offerings of fat beasts, and the smoke of sheep; I will make offerings of oxen and goats. (Selah.)

Psalms 66:16 Come, give ear to me, all you God-fearing men, so that I may make clear to you what he has done for my soul.

Psalms 66:17 My voice went up to him, and I was lifted up from the underworld.

Psalms 66:18 I said in my heart, The Lord will not give ear to me:

Psalms 66:19 But truly God’s ear has been open; he has give attention to the voice of my prayer.

Psalms 66:20 Praise be to God who has not taken away his good faith and his mercy from me.

Psalms 67:1 To the chief music-maker. With corded instruments. A Psalm. A Song. May God give us mercy and blessing, and let the light of his face be shining on us; (Selah.)

Psalms 67:2 So that men may see your way on the earth, and your salvation among all nations.

Psalms 67:3 Let the peoples give you praise, O God; let all the peoples give you praise.

Psalms 67:4 O let the nations be glad, and make song of joy; for you will be the judge of the peoples in righteousness, guiding the nations of the earth. (Selah.)

Psalms 67:5 Let the peoples give you praise, O God; let all the peoples give you praise.

Psalms 67:6 The earth has given her increase; and God, even our God, will give us his blessing.

Psalms 67:7 God will give us his blessing; so let all the ends of the earth be in fear of him.

Psalms 68:1 To the chief music-maker. Of David. A Psalm. A Song. Let God be seen, and let his haters be put to flight; let those who are against him be turned back before him.

Psalms 68:2 Let them be like smoke before the driving wind; as wax turning soft before the fire, so let them come to an end before the power of God.

Psalms 68:3 But let the upright be glad; let them have delight before God; let them be full of joy.

Psalms 68:4 Make songs to God, make songs of praise to his name; make a way for him who comes through the waste lands; his name is Jah; be glad before him.

Psalms 68:5 A father to those who have no father, a judge of the widows, is God in his holy place.

Psalms 68:6 Those who are without friends, God puts in families; he makes free those who are in chains; but those who are turned away from him are given a dry land.

Psalms 68:7 O God, when you went out before your people, wandering through the waste land; (Selah.)

Psalms 68:8 The earth was shaking and the heavens were streaming, because God was present; even Sinai itself was moved before God, the God of Israel.

Psalms 68:9 You, O God, did freely send the rain, giving strength to the weariness of your heritage.

Psalms 68:10 Those whose resting-place was there, even the poor, were comforted by your good things, O God.

Psalms 68:11 The Lord gives the word; great is the number of the women who make it public.

Psalms 68:12 Kings of armies quickly go in flight: and the women in the houses make a division of their goods.

Psalms 68:13 Will you take your rest among the flocks? like the wings of a dove covered with silver, and its feathers with yellow gold.

Psalms 68:14 When the Most High put the kings to flight, it was as white as snow in Salmon.

Psalms 68:15 A hill of God is the hill of Bashan; a hill with high tops is the hill of Bashan.

Psalms 68:16 Why are you looking with envy, you high hills, on the hill desired by God as his resting-place? truly, God will make it his house for ever.

Psalms 68:17 The war-carriage of God is among Israel's thousands; the Lord has come from Sinai to the holy place.

Psalms 68:18 You have gone up on high, taking your prisoners with you; you have taken offerings from men; the Lord God has taken his place on the seat of his power.

Psalms 68:19 Praise be to the Lord, who is our support day by day, even the God of our salvation. (Selah.)

Psalms 68:20 Our God is for us a God of salvation; his are the ways out of death.

Psalms 68:21 The heads of the haters of God will be crushed; even the head of him who still goes on in his evil ways.

Psalms 68:22 The Lord said, I will make them come back from Bashan, and from the deep parts of the sea;

Psalms 68:23 So that your foot may be red with blood, and the tongues of your dogs with the same.

Psalms 68:24 We see your going, O God: even the going of my God, my King, into the holy place.

Psalms 68:25 The makers of songs go before, the players of music come after, among the young girls playing on brass instruments.

Psalms 68:26 Give praise to God in the great meeting; even the Lord, you who come from the fountain of Israel.

Psalms 68:27 There is little Benjamin ruling them, the chiefs of Judah and their army, the rulers of Zebulun and the rulers of Naphtali.

Psalms 68:28 O God, send out your strength; the strength, O God, with which you have done great things for us,

Psalms 68:29 Out of your Temple in Jerusalem.

Psalms 68:30 Say sharp words to the beast among the water-plants, the band of strong ones, with the lords of the peoples, put an end to the people whose delight is in war.

Psalms 68:31 Kings will give you offerings, they will come out of Egypt; from Pathros will come offerings of silver; Ethiopia will be stretching out her hands to God.

Psalms 68:32 Make songs to God, you kingdoms of the earth; O make songs of praise to the Lord; (Selah.)

Psalms 68:33 To him who goes or the clouds of heaven, the heaven which was from earliest times; he sends out his voice of power.

Psalms 68:34 Make clear that strength is God’s: he is lifted up over Israel, and his power is in the clouds.

Psalms 68:35 O God, you are to be feared in your holy place: the God of Israel gives strength and power to his people. Praise be to God.

Psalms 69:1 To the chief music-maker; put to Shoshannim. Of David. Be my saviour, O God; because the waters have come in, even to my neck.

Psalms 69:2 My feet are deep in the soft earth, where there is no support; I have come into deep waters, the waves are flowing over me.

Psalms 69:3 I am tired with my crying; my throat is burning: my eyes are wasted with waiting for my God.

Psalms 69:4 Those who have hate for me without cause are greater in number than the hairs of my head; those who are against me, falsely desiring my destruction, are very strong; I gave back what I had not taken away.

Psalms 69:5 O God, you see how foolish I am; and my wrongdoing is clear to you.

Psalms 69:6 Let not those who have hope in you be put to shame because of me, O Lord God of armies: let not those who are waiting for you be made low because of me, O God of Israel.

Psalms 69:7 I have been wounded with sharp words because of you; my face has been covered with shame.

Psalms 69:8 I have become strange to my brothers, and like a man from a far country to my mother’s children.

Psalms 69:9 I am on fire with passion for your house; and the hard things which are said about you have come on me.

Psalms 69:10 My bitter weeping, and my going without food, were turned to my shame.

Psalms 69:11 When I put on the clothing of grief, they said evil of me.

Psalms 69:12 I am a cause of wonder to those in authority; a song to those who are given to strong drink.

Psalms 69:13 But as for me, let my prayer be made to you, O Lord, at a time when you are pleased; O God, give me an answer in your great mercy, for your salvation is certain.

Psalms 69:14 Take me from the grip of the sticky earth, so that I may not go down into it; let me be lifted up from the deep waters.

Psalms 69:15 Let me not be covered by the flowing waters; let not the deep waters go over my head, and let me not be shut up in the underworld.

Psalms 69:16 Give an answer to my words, O Lord; for your mercy is good: be turned to me, because of your great pity.

Psalms 69:17 Let not your face be covered from your servant, for I am in trouble; quickly give me an answer.

Psalms 69:18 Come near to my soul, for its salvation: be my saviour, because of those who are against me.

Psalms 69:19 You have seen my shame, how I was laughed at and made low; my haters are all before you.

Psalms 69:20 My heart is broken by bitter words, I am full of grief; I made a search for some to have pity on me, but there was no one; I had no comforter.

Psalms 69:21 They gave me poison for my food; and bitter wine for my drink.

Psalms 69:22 Let their table before them be for their destruction; let their feasts become a net to take them.

Psalms 69:23 Let their eyes be blind so that they may not see; let their bodies for ever be shaking.

Psalms 69:24 Let your curse come on them; let the heat of your wrath overtake them.

Psalms 69:25 Give their houses to destruction, and let there be no one in their tents.

Psalms 69:26 Because they are cruel to him against whom your hand is turned; they make bitter the grief of him who is wounded by you.

Psalms 69:27 Let their punishment be increased; let them not come into your righteousness.

Psalms 69:28 Let their names be taken from the book of the living, let them not be numbered with the upright.

Psalms 69:29 But I am poor and full of sorrow; let me be lifted up by your salvation, O Lord.

Psalms 69:30 I will give praise to the name of God with a song; I will give glory to him for what he has done.

Psalms 69:31 This will be more pleasing to the Lord than an ox, or a young ox of full growth.

Psalms 69:32 The poor will see it and be glad: you who are lovers of God, let your hearts have life.

Psalms 69:33 For the ears of the Lord are open to the poor, and he takes thought for his prisoners.

Psalms 69:34 Let the heavens and the earth give praise to him, the seas, and everything moving in them.

Psalms 69:35 For God will be the saviour of Zion, and the builder of the towns of Judah; so that it may be their resting-place and heritage.

Psalms 69:36 The seed of his servants will have their part in it, and there the lovers of his name will have rest.

Psalms 70:1 To the chief music-maker. Of David. To keep in memory. Let your salvation come quickly, O God; come quickly to my help, O Lord.

Psalms 70:2 Let those who go after my soul have shame and trouble; let those who have evil designs against me be turned back and made foolish.

Psalms 70:3 Let those who say Aha, aha! be turned back as a reward of their shame.

Psalms 70:4 Let all those who are looking for you be glad and have joy in you; let the lovers of your salvation ever say, May God be great.

Psalms 70:5 But I am poor and in need; come to me quickly, O God; you are my help and my saviour; let there be no waiting, O Lord.

Psalms 71:1 In you, O Lord, have I put my hope; let me never be shamed.

Psalms 71:2 Keep me safe in your righteousness, and come to my help; give ear to my voice, and be my saviour.

Psalms 71:3 Be my strong Rock, the strong place of my salvation; for you are my Rock, and my safe place.

Psalms 71:4 O my God, take me out of the hand of the sinner, out of the hand of the evil and cruel man.

Psalms 71:5 For you are my hope, O Lord God; I have had faith in you from the time when I was young.

Psalms 71:6 You have been my support from the day of my birth; you took me out of my mother’s body; my praise will be ever of you.

Psalms 71:7 I am a wonder to all; but you are my strong tower.

Psalms 71:8 My mouth will be full of your praise and glory all the day.

Psalms 71:9 Do not give me up when I am old; be my help even when my strength is gone.

Psalms 71:10 For my haters are waiting secretly for me; and those who are watching for my soul are banded together in their evil designs,

Psalms 71:11 Saying, God has given him up; go after him and take him, for he has no helper.

Psalms 71:12 O God, be not far from me; O my God, come quickly to my help.

Psalms 71:13 Let those who say evil against my soul be overcome and put to shame; let my haters be made low and have no honour.

Psalms 71:14 But I will go on ever hoping, and increasing in all your praise.

Psalms 71:15 My mouth will make clear your righteousness and your salvation all the day; for they are more than may be measured.

Psalms 71:16 I will give news of the great acts of the Lord God; my words will be of your righteousness, and of yours only.

Psalms 71:17 O God, you have been my teacher from the time when I was young; and I have been talking of your works of wonder even till now.

Psalms 71:18 Now when I am old and grey-headed, O God, give me not up; till I have made clear your strength to this generation, and your power to all those to come.

Psalms 71:19 Your righteousness, O God, is very high; you have done great things; O God, who is like you?

Psalms 71:20 You, who have sent great and bitter troubles on me, will give me life again, lifting me up from the deep waters of the underworld.

Psalms 71:21 You will make me greater than before, and give me comfort on every side.

Psalms 71:22 I will give praise to you with instruments of music, O my God, for you are true; I will make songs to you with music, O Holy One of Israel.

Psalms 71:23 Joy will be on my lips when I make melody to you; and in my soul, to which you have given salvation.

Psalms 71:24 My tongue will be talking of your righteousness all the day; for those whose purpose is to do me evil have been crushed and put to shame.

Psalms 72:1 Of Solomon. Give the king your authority, O God, and your righteousness to the king’s son.

Psalms 72:2 May he be a judge of your people in righteousness, and make true decisions for the poor.

Psalms 72:3 May the mountains give peace to the people, and the hills righteousness.

Psalms 72:4 May he be a judge of the poor among the people, may he give salvation to the children of those who are in need; by him let the violent be crushed.

Psalms 72:5 May his life go on as long as the sun and moon, through all generations.

Psalms 72:6 May he come down like rain on the cut grass; like showers watering the earth.

Psalms 72:7 In his days may the upright do well, living in peace as long as there is a moon in heaven.

Psalms 72:8 Let his kingdom be from sea to sea, from the River to the ends of the earth.

Psalms 72:9 Let those who are against him go down before him; and let his haters be low in the dust.

Psalms 72:10 Let the kings of Tarshish and of the islands come back with offerings; let the kings of Sheba and Seba give of their stores.

Psalms 72:11 Yes, let all kings go down before him; let all nations be his servants.

Psalms 72:12 For he will be a saviour to the poor in answer to his cry; and to him who is in need, without a helper.

Psalms 72:13 He will have pity on the poor, and be the saviour of those who are in need.

Psalms 72:14 He will keep their souls free from evil designs and violent attacks; and their blood will be of value in his eyes.

Psalms 72:15 May he have long life, and may gold from Sheba be given to him: may prayers be made for him at all times; may blessings be on him every day.

Psalms 72:16 May there be wide-stretching fields of grain in the land, shaking on the top of the mountains, full of fruit like Lebanon: may its stems be unnumbered like the grass of the earth.

Psalms 72:17 May his name go on for ever, as long as the sun: may men be blessing themselves by him; may all nations be blessing his name.

Psalms 72:18 Praise be to the Lord God, the God of Israel, the only doer of wonders.

Psalms 72:19 Praise to the glory of his noble name for ever; let all the earth be full of his glory. So be it, So be it.

Psalms 72:20 The prayers of David, the son of Jesse, are ended. A Psalm. Of Asaph.

Psalms 73:1 Truly, God is good to Israel, even to such as are clean in heart.

Psalms 73:2 But as for me, my feet had almost gone from under me; I was near to slipping;

Psalms 73:3 Because of my envy of the men of pride, when I saw the well-being of the wrongdoers.

Psalms 73:4 For they have no pain; their bodies are fat and strong.

Psalms 73:5 They are not in trouble as others are; they have no part in the unhappy fate of men.

Psalms 73:6 For this reason pride is round them like a chain; they are clothed with violent behaviour as with a robe.

Psalms 73:7 Their eyes are bursting with fat; they have more than their heart's desire.

Psalms 73:8 Their thoughts are deep with evil designs; their talk from their seats of power is of cruel acts.

Psalms 73:9 Their mouth goes up to heaven; their tongues go walking through the earth.

Psalms 73:10 For this reason they are full of bread; and water is ever flowing for them.

Psalms 73:11 And they say, How will the Lord see this? is there knowledge in the Most High?

Psalms 73:12 Truly, such are the sinners; they do well at all times, and their wealth is increased.

Psalms 73:13 As for me, I have made my heart clean to no purpose, washing my hands in righteousness;

Psalms 73:14 For I have been troubled all the day; every morning have I undergone punishment.

Psalms 73:15 If I would make clear what it is like, I would say, You are false to the generation of your children.

Psalms 73:16 When my thoughts were turned to see the reason of this, it was a weariness in my eyes;

Psalms 73:17 Till I went into God's holy place, and saw the end of the evil-doers.

Psalms 73:18 You put their feet where there was danger of slipping, so that they go down into destruction.

Psalms 73:19 How suddenly are they wasted! fears are the cause of their destruction.

Psalms 73:20 As a dream when one is awake, they are ended; they are like an image gone out of mind when sleep is over.

Psalms 73:21 My heart was made bitter, and I was pained by the bite of grief:

Psalms 73:22 As for me, I was foolish, and without knowledge; I was like a beast before you.

Psalms 73:23 But still I am ever with you; you have taken me by my right hand.

Psalms 73:24 Your wisdom will be my guide, and later you will put me in a place of honour.

Psalms 73:25 Whom have I in heaven but you? and having you I have no desire for anything on earth.

Psalms 73:26 My flesh and my heart are wasting away: but God is the Rock of my heart and my eternal heritage.

Psalms 73:27 For those who are far away from you will come to destruction: you will put an end to all those who have not kept faith with you.

Psalms 73:28 But it is good for me to come near to God: I have put my faith in the Lord God, so that I may make clear all his works.

Psalms 74:1 Maschil. Of Asaph. Of God, why have you put us away from you for ever? why is the fire of your wrath smoking against the sheep who are your care?

Psalms 74:2 Keep in mind your band of worshippers, for whom you gave payment in the days which are past, whom you took for yourself as the people of your heritage; even this mountain of Zion, which has been your resting-place.

Psalms 74:3 Go up and see the unending destruction; all the evil which your haters have done in the holy place;

Psalms 74:4 Sending out their voices like lions among your worshippers; they have put up their signs to be seen.

Psalms 74:5 They are cutting down, like a man whose blade is lifted up against the thick trees.

Psalms 74:6 Your doors are broken down with hammers and iron blades.

Psalms 74:7 They have put on fire your holy place; they have made the place of your name unclean, pulling it down to the earth.

Psalms 74:8 They have said in their hearts, Let us put an end to them all together; they have given over to the fire all God's places of worship in the land.

Psalms 74:9 We do not see our signs: there is no longer any prophet, or anyone among us to say how long.

Psalms 74:10 O God, how long will those who are against us say cruel things? will the hater go on looking down on your name for ever?

Psalms 74:11 Why are you keeping back your hand, and covering your right hand in your robe?

Psalms 74:12 For from the past God is my King, working salvation in the earth.

Psalms 74:13 The sea was parted in two by your strength; the heads of the great sea-beasts were broken.

Psalms 74:14 The heads of the great snake were crushed by you; you gave them as food to the fishes of the sea.

Psalms 74:15 You made valleys for fountains and springs; you made the ever-flowing rivers dry.

Psalms 74:16 The day is yours and the night is yours: you made the light and the sun.

Psalms 74:17 By you all the limits of the earth were fixed; you have made summer and winter.

Psalms 74:18 Keep this in mind, O Lord, that your haters have said cruel things, and that your name has been looked down on by a people of evil behaviour.

Psalms 74:19 O give not the soul of your dove to the hawk; let not the life of the poor go out of your memory for ever.

Psalms 74:20 Keep in mind your undertaking; for the dark places of the earth are full of pride and cruel acts.

Psalms 74:21 O let not the crushed be turned back in shame; let the low man and the poor give praise to your name.

Psalms 74:22 Up! O God, be the judge of your cause; keep in mind the bitter things which the man of evil behaviour says against you every day.

Psalms 74:23 Keep in mind the voice of your haters; the outcry of those who come against you goes up every day.

Psalms 75:1 To the chief music-maker; put to Al-tashheth. A Psalm. Of Asaph. A Song. To you, O God, we give praise, to you we give praise: and those who give honour to your name make clear your works of power.

Psalms 75:2 When the right time has come, I will be the judge in righteousness.

Psalms 75:3 When the earth and all its people become feeble, I am the support of its pillars. (Selah.)

Psalms 75:4 I say to the men of pride, Let your pride be gone: and to the sinners, Let not your horn be lifted up.

Psalms 75:5 Let not your horn be lifted up: let no more words of pride come from your outstretched necks.

Psalms 75:6 For honour does not come from the east, or from the west, or uplifting from the south;

Psalms 75:7 But God is the judge, putting down one, and lifting up another.

Psalms 75:8 For in the hand of the Lord is a cup, and the wine is red; it is well mixed, overflowing from his hand: he will make all the sinners of the earth take of it, even to the last drop.

Psalms 75:9 But I will ever be full of joy, making songs of praise to the God of Jacob.

Psalms 75:10 By him will all the horns of the sinners be cut off; but the horns of the upright will be lifted up.

Psalms 76:1 To the chief music-maker; put to Neginoth. A Psalm. Of Asaph. A Song. In Judah is the knowledge of God; his name is great in Israel,

Psalms 76:2 In Salem is his tent, his resting-place in Zion.

Psalms 76:3 There were the arrows of the bow broken, there he put an end to body-cover, sword, and fight. (Selah.)

Psalms 76:4 You are shining and full of glory, more than the eternal mountains.

Psalms 76:5 Gone is the wealth of the strong, their last sleep has overcome them; the men of war have become feeble.

Psalms 76:6 At the voice of your wrath, O God of Jacob, deep sleep has overcome carriage and horse.

Psalms 76:7 You, you are to be feared; who may keep his place before you in the time of your wrath?

Psalms 76:8 From heaven you gave your decision; the earth, in its fear, gave no sound,

Psalms 76:9 When God took his place as judge, for the salvation of the poor on the earth. (Selah.)

Psalms 76:10 The ... will give you praise; the rest of ...

Psalms 76:11 Give to the Lord your God what is his by right; let all who are round him give offerings to him who is to be feared.

Psalms 76:12 He puts an end to the wrath of rulers; he is feared by the kings of the earth.

Psalms 77:1 To the chief music-maker. After Jeduthun. Of Asaph. A Psalm. I was crying to God with my voice; even to God with my voice, and he gave ear to me.

Psalms 77:2 In the day of my trouble, my heart was turned to the Lord: my hand was stretched out in the night without resting; my soul would not be comforted.

Psalms 77:3 I will keep God in memory, with sounds of grief; my thoughts are troubled, and my spirit is overcome. (Selah.)

Psalms 77:4 You keep my eyes from sleep; I am so troubled that no words come.

Psalms 77:5 My thoughts go back to the days of the past, to the years which are gone.

Psalms 77:6 The memory of my song comes back to me in the night; my thoughts are moving in my heart; my spirit is searching with care.

Psalms 77:7 Will the Lord put me away for ever? will he be kind no longer?

Psalms 77:8 Is his mercy quite gone for ever? has his word come to nothing?

Psalms 77:9 Has God put away the memory of his pity? are his mercies shut up by his wrath? (Selah.)

Psalms 77:10 And I said, It is a weight on my spirit; but I will keep in mind the years of the right hand of the Most High.

Psalms 77:11 I will keep in mind the works of Jah: I will keep the memory of your wonders in the past.

Psalms 77:12 I will give thought to all your work, while my mind goes over your acts of power.

Psalms 77:13 Your way, O God, is holy: what god is so great as our God?

Psalms 77:14 You are the God who does works of power: you have made your strength clear to the nations.

Psalms 77:15 With your arm you have made your people free, the sons of Jacob and Joseph. (Selah.)

Psalms 77:16 The waters saw you, O God; the waters saw you, they were in fear: even the deep was troubled.

Psalms 77:17 The clouds sent out water; the skies gave out a sound; truly, your arrows went far and wide.

Psalms 77:18 The voice of your thunder went rolling on; the world was flaming with the light of the storm; the earth was shaking.

Psalms 77:19 Your way was in the sea, and your road in the great waters; there was no knowledge of your footsteps.

Psalms 77:20 You were guiding your people like a flock, by the hand of Moses and Aaron.

Psalms 78:1 Maschil. Of Asaph. Give ear, O my people, to my law; let your ears be bent down to the words of my mouth.

Psalms 78:2 Opening my mouth I will give out a story, even the dark sayings of old times;

Psalms 78:3 Which have come to our hearing and our knowledge, as they were given to us by our fathers.

Psalms 78:4 We will not keep them secret from our children; we will make clear to the coming generation the praises of the Lord and his strength, and the great works of wonder which he has done.

Psalms 78:5 He put up a witness in Jacob, and made a law in Israel; which he gave to our fathers so that they might give knowledge of them to their children;

Psalms 78:6 So that the generation to come might have knowledge of them, even the children of the future, who would give word of them to their children;

Psalms 78:7 So that they might put their hope in God, and not let God's works go out of their minds, but keep his laws;

Psalms 78:8 And not be like their fathers, a stiff-necked and uncontrolled generation; a generation whose heart was hard, whose spirit was not true to God.

Psalms 78:9 The children of Ephraim, armed with bows, were turned back on the day of the fight.

Psalms 78:10 They were not ruled by God’s word, and they would not go in the way of his law;

Psalms 78:11 They let his works go out of their memory, and the wonders which he had made them see.

Psalms 78:12 He did great works before the eyes of their fathers, in the land of Egypt, in the fields of Zoan.

Psalms 78:13 The sea was cut in two so that they might go through; the waters were massed together on this side and on that.

Psalms 78:14 In the daytime he was guiding them in the cloud, and all through the night with a light of fire.

Psalms 78:15 The rocks of the waste land were broken by his power, and he gave them drink as out of the deep waters.

Psalms 78:16 He made streams come out of the rock; and waters came flowing down like rivers.

Psalms 78:17 And they went on sinning against him even more, turning away from the Most High in the waste land;

Psalms 78:18 Testing God in their hearts, requesting meat for their desire.

Psalms 78:19 They said bitter words against God, saying, Is God able to make ready a table in the waste land?

Psalms 78:20 See, the rock was cut open by his power, so that the water came rushing out, and overflowing streams; is he able to give us bread? is he able to get meat for his people?

Psalms 78:21 So these things came to the Lord’s ears, and he was angry; and a fire was lighted against Jacob, and wrath came up against Israel;

Psalms 78:22 Because they had no faith in God, and no hope in his salvation.

Psalms 78:23 And he gave orders to the clouds on high, and the doors of heaven were open;

Psalms 78:24 And he sent down manna like rain for their food, and gave them the grain of heaven.

Psalms 78:25 Man took part in the food of strong ones; he sent them meat in full measure.

Psalms 78:26 He sent an east wind from heaven, driving on the south wind by his power.

Psalms 78:27 He sent down meat on them like dust, and feathered birds like the sand of the sea,

Psalms 78:28 And he let it come down into their resting-place, round about their tents.

Psalms 78:29 So they had food and were full; for he gave them their desire;

Psalms 78:30 But they were not turned from their desires; and while the food was still in their mouths,

Psalms 78:31 The wrath of God came on them, and put to death the fattest of them, and put an end to the young men of Israel.

Psalms 78:32 For all this they went on sinning even more, and had no faith in his great wonders.

Psalms 78:33 So their days were wasted like a breath, and their years in trouble.

Psalms 78:34 When he sent death on them, then they made search for him; turning to him and looking for him with care;

Psalms 78:35 In the memory that God was their Rock, and the Most High God their saviour.

Psalms 78:36 But their lips were false to him, and their tongues were untrue to him;

Psalms 78:37 And their hearts were not right with him, and they did not keep their agreement with him.

Psalms 78:38 But he, being full of pity, has forgiveness for sin, and does not put an end to man: frequently turning back his wrath, and not being violently angry.

Psalms 78:39 So he kept in mind that they were only flesh; a breath which is quickly gone, and will not come again.

Psalms 78:40 How frequently did they go against him in the waste land, and give him cause for grief in the dry places!

Psalms 78:41 Again they put God to the test, and gave pain to the Holy One of Israel.

Psalms 78:42 They did not keep in mind the work of his hand, or the day when he took them from the power of their haters;

Psalms 78:43 How he had done his signs in Egypt, and his wonders in the field of Zoan;

Psalms 78:44 So that their rivers were turned to blood, and they were not able to get drink from their streams.

Psalms 78:45 He sent different sorts of flies among them, poisoning their flesh; and frogs for their destruction.

Psalms 78:46 He gave the increase of their fields to worms, the fruits of their industry to the locusts.

Psalms 78:47 He sent ice for the destruction of their vines; their trees were damaged by the bitter cold.

Psalms 78:48 Ice was rained down on their cattle; thunderstorms sent destruction among the flocks.

Psalms 78:49 He sent on them the heat of his wrath, his bitter disgust, letting loose evil angels among them.

Psalms 78:50 He let his wrath have its way; he did not keep back their soul from death, but gave their life to disease.

Psalms 78:51 He gave to destruction all the first sons of Egypt; the first-fruits of their strength in the tents of Ham;

Psalms 78:52 But he took his people out like sheep, guiding them in the waste land like a flock.

Psalms 78:53 He took them on safely so that they had no fear; but their haters were covered by the sea.

Psalms 78:54 And he was their guide to his holy land, even to the mountain, which his right hand had made his;

Psalms 78:55 Driving out nations before them, marking out the line of their heritage, and giving the people of Israel their tents for a resting-place.

Psalms 78:56 But they were bitter against the Most High God, testing him, and not keeping his laws;

Psalms 78:57 Their hearts were turned back and untrue like their fathers; they were turned to one side like a twisted bow.

Psalms 78:58 They made him angry with their high places; moving him to wrath with their images.

Psalms 78:59 When this came to God’s ears he was very angry, and gave up Israel completely;

Psalms 78:60 So that he went away from the holy place in Shiloh, the tent which he had put among men;

Psalms 78:61 And he let his strength be taken prisoner, and gave his glory into the hands of his hater.

Psalms 78:62 He gave his people up to the sword, and was angry with his heritage.

Psalms 78:63 Their young men were burned in the fire; and their virgins were not praised in the bride-song.

Psalms 78:64 Their priests were put to death by the sword, and their widows made no weeping for them.

Psalms 78:65 Then was the Lord like one awaking from sleep, and like a strong man crying out because of wine.

Psalms 78:66 His haters were turned back by his blows and shamed for ever.

Psalms 78:67 And he put the tent of Joseph on one side, and took not the tribe of Ephraim;

Psalms 78:68 But he took the tribe of Judah for himself, and the mountain of Zion, in which he had pleasure.

Psalms 78:69 And he made his holy place like the high heaven, like the earth which is fixed by him for ever.

Psalms 78:70 He took David to be his servant, taking him from the place of the flocks;

Psalms 78:71 From looking after the sheep which were giving milk, he took him to give food to Jacob his people, and to Israel his heritage.

Psalms 78:72 So he gave them food with an upright heart, guiding them by the wisdom of his hands.

Psalms 79:1 A Psalm. Of Asaph. O God, the nations have come into your heritage; they have made your holy Temple unclean; they have made Jerusalem a mass of broken walls.

Psalms 79:2 They have given the bodies of your servants as food to the birds of the air, and the flesh of your saints to the beasts of the earth.

Psalms 79:3 Their blood has been flowing like water round about Jerusalem; there was no one to put them in their last resting-place.

Psalms 79:4 We are looked down on by our neighbours, we are laughed at and made sport of by those who are round us.

Psalms 79:5 How long, O Lord? will you be angry for ever? will your wrath go on burning like fire?

Psalms 79:6 Let your wrath be on the nations who have no knowledge of you, and on the kingdoms who have not made prayer to your name.

Psalms 79:7 For they have taken Jacob for their meat, and made waste his house.

Psalms 79:8 Do not keep in mind against us the sins of our fathers; let your mercy come to us quickly, for we have been made very low.

Psalms 79:9 Give us help, O God of our salvation, for the glory of your name; take us out of danger and give us forgiveness for our sins, because of your name.

Psalms 79:10 Why may the nations say, Where is their God? Let payment for the blood of your servants be made openly among the nations before our eyes.

Psalms 79:11 Let the cry of the prisoner come before you; with your strong arm make free the children of death;

Psalms 79:12 And give punishment seven times over into the breast of our neighbours for the bitter words which they have said against you, O Lord.

Psalms 79:13 So we your people, and the sheep of your flock, will give you glory for ever: we will go on praising you through all generations.

Psalms 80:1 To the chief music-maker; put to Shoshannim-eduth. Of Asaph. A Psalm. Give ear, O Keeper of Israel, guiding Joseph like a flock; you who have your seat on the winged ones, let your glory be seen.

Psalms 80:2 Before Ephraim and Benjamin and Manasseh, let your strength be awake from sleep, and come as our salvation.

Psalms 80:3 Take us back again, O God; let us see the shining of your face, and let us be safe.

Psalms 80:4 O Lord God of armies, how long will your wrath be burning against the rest of your people?

Psalms 80:5 You have given them the bread of weeping for food; for their drink you have given them sorrow in great measure.

Psalms 80:6 You make us a cause of war among our neighbours; our haters are laughing at us among themselves.

Psalms 80:7 Take us back again, O God of armies; let us see the shining of your face, and let us be safe.

Psalms 80:8 You took a vine out of Egypt: driving out the nations, and planting it in their land.

Psalms 80:9 You made ready a place for it, so that it might take deep root, and it sent out its branches over all the land.

Psalms 80:10 The mountains were covered with its shade, and the great trees with its branches.

Psalms 80:11 It sent out its arms to the Sea, and its branches to the River.

Psalms 80:12 Why are its walls broken down by your hands, so that all who go by may take its fruit?

Psalms 80:13 It is uprooted by the pigs from the woods, the beasts of the field get their food from it.

Psalms 80:14 Come back, O God of armies: from heaven let your eyes be turned to this vine, and give your mind to it,

Psalms 80:15 Even to the tree which was planted by your right hand, and to the branch which you made strong for yourself.

Psalms 80:16 It is burned with fire; it is cut down: they are made waste by the wrath of your face.

Psalms 80:17 Let your hand be on the man of your right hand, on the son of man whom you made strong for yourself.

Psalms 80:18 So will we not be turned back from you; keep us in life, and we will give praise to your name.

Psalms 80:19 Take us back, O Lord God of armies; let us see the shining of your face, and let us be safe.

Psalms 81:1 To the chief music-maker; put to the Gittith. Of Asaph. Make a song to God our strength: make a glad cry to the God of Jacob.

Psalms 81:2 Take up the melody, playing on an instrument of music, even on corded instruments.

Psalms 81:3 Let the horn be sounded in the time of the new moon, at the full moon, on our holy feast-day:

Psalms 81:4 For this is a rule for Israel, and a law of the God of Jacob.

Psalms 81:5 He gave it to Joseph as a witness, when he went out over the land of Egypt; then the words of a strange tongue were sounding in my ears.

Psalms 81:6 I took the weight from his back; his hands were made free from the baskets.

Psalms 81:7 You gave a cry in your trouble, and I made you free; I gave you an answer in the secret place of the thunder; I put you to the test at the waters of Meribah. (Selah.)

Psalms 81:8 Give ear, O my people, and I will give you my word, O Israel, if you will only do as I say!

Psalms 81:9 There is to be no strange god among you; you are not to give worship to any other god.

Psalms 81:10 I am the Lord your God, who took you up from the land of Egypt: let your mouth be open wide, so that I may give you food.

Psalms 81:11 But my people did not give ear to my voice; Israel would have nothing to do with me.

Psalms 81:12 So I gave them up to the desires of their hearts; that they might go after their evil purposes.

Psalms 81:13 If only my people would give ear to me, walking in my ways!

Psalms 81:14 I would quickly overcome their haters: my hand would be turned against those who make war on them.

Psalms 81:15 The haters of the Lord would be broken, and their destruction would be eternal.

Psalms 81:16 I would give them the best grain for food; you would be full of honey from the rock.

Psalms 82:1 A Psalm. Of Asaph. God is in the meeting-place of God; he is judging among the gods.

Psalms 82:2 How long will you go on judging falsely, having respect for the persons of evil-doers? (Selah.)

Psalms 82:3 Give ear to the cause of the poor and the children without fathers; let those who are troubled and in need have their rights.

Psalms 82:4 Be the saviour of the poor and those who have nothing: take them out of the hand of the evil-doers.

Psalms 82:5 They have no knowledge or sense; they go about in the dark: all the bases of the earth are moved.

Psalms 82:6 I said, You are gods; all of you are the sons of the Most High:

Psalms 82:7 But you will come to death like men, falling like one of the rulers of the earth.

Psalms 82:8 Up! O God, come as judge of the earth; for all the nations are your heritage.

Psalms 83:1 A Song. A Psalm. Of Asaph. O God, do not keep quiet: let your lips be open and take no rest, O God.

Psalms 83:2 For see! those who make war on you are out of control; your haters are lifting up their heads.

Psalms 83:3 They have made wise designs against your people, talking together against those whom you keep in a secret place.

Psalms 83:4 They have said, Come, let us put an end to them as a nation; so that the name of Israel may go out of man's memory.

Psalms 83:5 For they have all come to an agreement; they are all joined together against you:

Psalms 83:6 The tents of Edom and the Ishmaelites; Moab and the Hagarites;

Psalms 83:7 Gebal and Ammon and Amalek; the Philistines and the people of Tyre;

Psalms 83:8 Assur is joined with them; they have become the support of the children of Lot. (Selah.)

Psalms 83:9 Do to them what you did to the Midianites; what you did to Sisera and Jabin, at the stream of Kishon:

Psalms 83:10 Who came to destruction at En-dor; their bodies became dust and waste.

Psalms 83:11 Make their chiefs like Oreb and Zeeb; and all their rulers like Zebah and Zalmunna:

Psalms 83:12 Who have said, Let us take for our heritage the resting-place of God.

Psalms 83:13 O my God, make them like the rolling dust; like dry stems before the wind.

Psalms 83:14 As fire burning a wood, and as a flame causing fire on the mountains,

Psalms 83:15 So go after them with your strong wind, and let them be full of fear because of your storm.

Psalms 83:16 Let their faces be full of shame; so that they may give honour to your name, O Lord.

Psalms 83:17 Let them be overcome and troubled for ever; let them be put to shame and come to destruction;

Psalms 83:18 So that men may see that you only, whose name is Yahweh, are Most High over all the earth.

Psalms 84:1 To the chief music-maker; put to the Gittith A Psalm. Of the sons of Korah. How dear are your tents, O Lord of armies!

Psalms 84:2 The passion of my soul's desire is for the house of the Lord; my heart and my flesh are crying out for the living God.

Psalms 84:3 The little birds have places for themselves, where they may put their young, even your altars, O Lord of armies, my King and my God.

Psalms 84:4 Happy are they whose resting-place is in your house: they will still be praising you. (Selah.)

Psalms 84:5 Happy is the man whose strength is in you; in whose heart are the highways to Zion.

Psalms 84:6 Going through the valley of balsam-trees, they make it a place of springs; it is clothed with blessings by the early rain.

Psalms 84:7 They go from strength to strength; every one of them comes before God in Zion.

Psalms 84:8 O Lord God of armies, let my prayer come to you: give ear, O God of Jacob. (Selah.)

Psalms 84:9 O God, let your eyes be on him who is our safe cover, and let your heart be turned to your king.

Psalms 84:10 For a day in your house is better than a thousand. It is better to be a door-keeper in the house of my God, than to be living in the tents of sin.

Psalms 84:11 The Lord God is our sun and our strength: the Lord will give grace and glory: he will not keep back any good thing from those whose ways are upright.

Psalms 84:12 O Lord of armies, happy is the man whose hope is in you.

Psalms 85:1 To the chief music-maker. A Psalm. Of the sons of Korah. Lord, you were good to your land: changing the fate of Jacob.

Psalms 85:2 The wrongdoing of your people had forgiveness; all their sin had been covered. (Selah.)

Psalms 85:3 You were no longer angry: you were turned from the heat of your wrath.

Psalms 85:4 Come back to us, O God of our salvation, and be angry with us no longer.

Psalms 85:5 Will you go on being angry with us for ever? will you keep your wrath against us through all the long generations?

Psalms 85:6 Will you not give us life again, so that your people may be glad in you?

Psalms 85:7 Let us see your mercy, O Lord, and give us your salvation.

Psalms 85:8 I will give ear to the voice of the Lord; for he will say words of peace to his people and to his saints; but let them not go back to their foolish ways.

Psalms 85:9 Truly, his salvation is near to his worshippers; so that glory may be in our land.

Psalms 85:10 Mercy and faith have come together; righteousness and peace have given one another a kiss.

Psalms 85:11 Faith comes up from the earth like a plant; righteousness is looking down from heaven.

Psalms 85:12 The Lord will give what is good; and our land will give its increase.

Psalms 85:13 Righteousness will go before him, making a way for his footsteps.

Psalms 86:1 A Prayer. Of David. Let your ears be open to my voice, O Lord, and give me an answer; for I am poor and in need.

Psalms 86:2 Keep my soul, for I am true to you; O my God, give salvation to your servant, whose hope is in you.

Psalms 86:3 Have mercy on me, O Lord; for my cry goes up to you all the day.

Psalms 86:4 Make glad the soul of your servant; for it is lifted up to you, O Lord.

Psalms 86:5 You are good, O Lord, and full of forgiveness; your mercy is great to all who make their cry to you.

Psalms 86:6 O Lord, give ear to my prayer; and take note of the sound of my requests.

Psalms 86:7 In the day of my trouble I send up my cry to you; for you will give me an answer.

Psalms 86:8 There is no god like you, O Lord; there are no works like your works.

Psalms 86:9 Let all the nations whom you have made come and give worship to you, O Lord, giving glory to your name.

Psalms 86:10 For you are great, and do great works of wonder; you only are God.

Psalms 86:11 Make your way clear to me, O Lord; I will go on my way in your faith: let my heart be glad in the fear of your name.

Psalms 86:12 I will give you praise, O Lord my God, with all my heart; I will give glory to your name for ever.

Psalms 86:13 For your mercy to me is great; you have taken my soul up from the deep places of the underworld.

Psalms 86:14 O God, men of pride have come up against me, and the army of violent men would take my life; they have not put you before them.

Psalms 86:15 But you, O Lord, are a God full of pity and forgiveness, slow to get angry, great in mercy and wisdom.

Psalms 86:16 O be turned to me and have mercy on me: give your strength to your servant, and your salvation to the son of her who is your servant.

Psalms 86:17 Give me a sign for good; so that my haters may see it and be shamed; because you, Lord, have been my help and comfort.

Psalms 87:1 Of the sons of Korah. A Psalm. A Song. This house is resting on the holy mountain.

Psalms 87:2 The Lord has more love for the doors of Zion than for all the tents of Jacob.

Psalms 87:3 Noble things are said of you, O town of God. (Selah.)

Psalms 87:4 Rahab and Babylon will be named among those who have knowledge of me; see, Philistia and Tyre, with Ethiopia; this man had his birth there.

Psalms 87:5 And of Zion it will be said, This or that man had his birth there; and the Most High will make her strong.

Psalms 87:6 The Lord will keep in mind, when he is writing the records of the people, that this man had his birth there. (Selah.)

Psalms 87:7 The players on instruments will be there, and the dancers will say, All my springs are in you.

Psalms 88:1 A Song. A Psalm. Of the sons of Korah. To the chief music-maker; put to Mahalath Leannoth. Maschil. Of Heman the Ezrahite. O Lord, God of my salvation, I have been crying to you for help by day and by night:

Psalms 88:2 Let my prayer come before you; give ear to my cry:

Psalms 88:3 For my soul is full of evils, and my life has come near to the underworld.

Psalms 88:4 I am numbered among those who go down into the earth; I have become like a man for whom there is no help:

Psalms 88:5 My soul is among the dead, like those in the underworld, to whom you give no more thought; for they are cut off from your care.

Psalms 88:6 You have put me in the lowest deep, even in dark places.

Psalms 88:7 The weight of your wrath is crushing me, all your waves have overcome me. (Selah.)

Psalms 88:8 You have sent my friends far away from me; you have made me a disgusting thing in their eyes: I am shut up, and not able to come out.

Psalms 88:9 My eyes are wasting away because of my trouble: Lord, my cry has gone up to you every day, my hands are stretched out to you.

Psalms 88:10 Will you do works of wonder for the dead? will the shades come back to give you praise? (Selah.)

Psalms 88:11 Will the story of your mercy be given in the house of the dead? will news of your faith come to the place of destruction?

Psalms 88:12 May there be knowledge of your wonders in the dark? or of your righteousness where memory is dead?

Psalms 88:13 But to you did I send up my cry, O Lord; in the morning my prayer came before you.

Psalms 88:14 Lord, why have you sent away my soul? why is your face covered from me?

Psalms 88:15 I have been troubled and in fear of death from the time when I was young; your wrath is hard on me, and I have no strength.

Psalms 88:16 The heat of your wrath has gone over me; I am broken by your cruel punishments.

Psalms 88:17 They are round me all the day like water; they have made a circle about me.

Psalms 88:18 You have sent my friends and lovers far from me; I am gone from the memory of those who are dear to me.

Psalms 89:1 Maschil. Of Ethan the Ezrahite. My song will be of the mercies of the Lord for ever: with my mouth will I make his faith clear to all generations.

Psalms 89:2 For you have said, Mercy will be made strong for ever; my faith will be unchanging in the heavens.

Psalms 89:3 I have made an agreement with the man of my selection, I have made an oath to David my servant;

Psalms 89:4 I will make your seed go on for ever, your kingdom will be strong through all generations. (Selah.)

Psalms 89:5 In heaven let them give praise for your wonders, O Lord; and your unchanging faith among the saints.

Psalms 89:6 For who is there in the heavens in comparison with the Lord? who is like the Lord among the sons of the gods?

Psalms 89:7 God is greatly to be feared among the saints, and to be honoured over all those who are about him.

Psalms 89:8 O Lord God of armies, who is strong like you, O Jah? and your unchanging faith is round about you.

Psalms 89:9 You have rule over the sea in storm; when its waves are troubled, you make them calm.

Psalms 89:10 Rahab was crushed by you like one wounded to death; with your strong arm you put to flight all your haters.

Psalms 89:11 Yours are the heavens, and the earth is yours; you have made the world, and everything which is in it.

Psalms 89:12 You have made the north and the south; Tabor and Hermon are sounding with joy at your name.

Psalms 89:13 Yours is an arm of power; strong is your hand and high your right hand.

Psalms 89:14 The seat of your kingdom is resting on righteousness and right judging: mercy and good faith come before your face.

Psalms 89:15 Happy are the people who have knowledge of the holy cry: the light of your face, O Lord, will be shining on their way.

Psalms 89:16 In your name will they have joy all the day: in your righteousness will they be lifted up.

Psalms 89:17 For you are the glory of their strength; in your pleasure will our horn be lifted up.

Psalms 89:18 For our breastplate is the Lord; and our king is the Holy One of Israel's.

Psalms 89:19 Then your voice came to your holy one in a vision, saying, I have put the crown on a strong one, lifting up one taken from among the people.

Psalms 89:20 I have made discovery of David my servant; I have put my holy oil on his head.

Psalms 89:21 My hand will be his support; my arm will give him strength.

Psalms 89:22 The deceit of those who are against him will not overcome him; he will not be troubled by the sons of evil.

Psalms 89:23 I will have those who are against him broken before his face, and his haters will be crushed under my blows.

Psalms 89:24 But my faith and my mercy will be with him; and in my name will his horn be lifted up.

Psalms 89:25 I will put his hand in the sea, and his right hand in the rivers.

Psalms 89:26 He will say to me, You are my father, my God, and the Rock of my salvation.

Psalms 89:27 And I will make him the first of my sons, most high over the kings of the earth.

Psalms 89:28 I will keep my mercy for him for ever; my agreement with him will not be changed.

Psalms 89:29 His seed will keep their place for ever; his kingdom will be eternal, like the heavens.

Psalms 89:30 If his children give up my law, and are not ruled by my decisions;

Psalms 89:31 If my rules are broken, and my orders are not kept;

Psalms 89:32 Then I will send punishment on them for their sin; my rod will be the reward of their evil-doing.

Psalms 89:33 But I will not take away my mercy from him, and will not be false to my faith.

Psalms 89:34 I will be true to my agreement; the things which have gone out of my lips will not be changed.

Psalms 89:35 I have made an oath once by my holy name, that I will not be false to David.

Psalms 89:36 His seed will not come to an end for ever; the seat of his kingdom will be like the sun before me.

Psalms 89:37 It will be fixed for ever like the moon; and the witness in heaven is true. (Selah.)

Psalms 89:38 But you have put him away in disgust; you have been angry with the king of your selection.

Psalms 89:39 You have made your agreement with your servant of no effect: you have had no respect for his crown, it has come down even to the earth.

Psalms 89:40 All his walls are broken down; you have given his strong towers to destruction.

Psalms 89:41 All those who come by take away his goods; he is laughed at by his neighbours.

Psalms 89:42 You have given power to the right hand of his haters; you have made glad all those who are against him.

Psalms 89:43 His sword is turned back; you have not been his support in the fight.

Psalms 89:44 You have put an end to his glory: the seat of his kingdom has been levelled to the earth.

Psalms 89:45 You have made him old before his time; he is covered with shame. (Selah.)

Psalms 89:46 How long, O Lord, will you Keep yourself for ever from our eyes? how long will your wrath be burning like fire?

Psalms 89:47 See how short my time is; why have you made all men for no purpose?

Psalms 89:48 What man now living will not see death? will he be able to keep back his soul from the underworld? (Selah.)

Psalms 89:49 Lord, where are your earlier mercies? where is the oath which you made to David in unchanging faith?

Psalms 89:50 Keep in mind, O Lord, the shame of your servants, and how the bitter words of all the people have come into my heart;

Psalms 89:51 The bitter words of your haters, O Lord, shaming the footsteps of your king.

Psalms 89:52 Let the Lord be praised for ever. So be it, So be it.

Psalms 90:1 A Prayer of Moses, the man of God. Lord, you have been our resting-place in all generations.

Psalms 90:2 Before the mountains were made, before you had given birth to the earth and the world, before time was, and for ever, you are God.

Psalms 90:3 You send man back to his dust; and say, Go back, you children of men.

Psalms 90:4 For to you a thousand years are no more than yesterday when it is past, and like a watch in the night.

Psalms 90:5 ...

Psalms 90:6 In the morning it is green; in the evening it is cut down, and becomes dry.

Psalms 90:7 We are burned up by the heat of your passion, and troubled by your wrath.

Psalms 90:8 You have put our evil doings before you, our secret sins in the light of your face.

Psalms 90:9 For all our days have gone by in your wrath; our years come to an end like a breath.

Psalms 90:10 The measure of our life is seventy years; and if through strength it may be eighty years, its pride is only trouble and sorrow, for it comes to an end and we are quickly gone.

Psalms 90:11 Who has knowledge of the power of your wrath, or who takes note of the weight of your passion?

Psalms 90:12 So give us knowledge of the number of our days, that we may get a heart of wisdom.

Psalms 90:13 Come back, O Lord; how long? let your purpose for your servants be changed.

Psalms 90:14 In the morning give us your mercy in full measure; so that we may have joy and delight all our days.

Psalms 90:15 Make us glad in reward for the days of our sorrow, and for the years in which we have seen evil.

Psalms 90:16 Make your work clear to your servants, and your glory to their children.

Psalms 90:17 Let the pleasure of the Lord our God be on us: O Lord, give strength to the work of our hands.

Psalms 91:1 Happy is he whose resting-place is in the secret of the Lord, and under the shade of the wings of the Most High;

Psalms 91:2 Who says of the Lord, He is my safe place and my tower of strength: he is my God, in whom is my hope.

Psalms 91:3 He will take you out of the bird-net, and keep you safe from wasting disease.

Psalms 91:4 You will be covered by his feathers; under his wings you will be safe: his good faith will be your salvation.

Psalms 91:5 You will have no fear of the evil things of the night, or of the arrow in flight by day,

Psalms 91:6 Or of the disease which takes men in the dark, or of the destruction which makes waste when the sun is high.

Psalms 91:7 You will see a thousand falling by your side, and ten thousand at your right hand; but it will not come near you.

Psalms 91:8 Only with your eyes will you see the reward of the evil-doers.

Psalms 91:9 Because you have said, I am in the hands of the Lord, the Most High is my safe resting-place;

Psalms 91:10 No evil will come on you, and no disease will come near your tent.

Psalms 91:11 For he will give you into the care of his angels to keep you wherever you go.

Psalms 91:12 In their hands they will keep you up, so that your foot may not be crushed against a stone.

Psalms 91:13 You will put your foot on the lion and the snake; the young lion and the great snake will be crushed under your feet.

Psalms 91:14 Because he has given me his love, I will take him out of danger: I will put him in a place of honour, because he has kept my name in his heart.

Psalms 91:15 When his cry comes up to me, I will give him an answer: I will be with him in trouble; I will make him free from danger and give him honour.

Psalms 91:16 With long life will he be rewarded; and I will let him see my salvation.

Psalms 92:1 A Psalm. A Song for the Sabbath. It is a good thing to give praise to the Lord, and to make melody to your name, O Most High;

Psalms 92:2 To make clear your mercy in the morning, and your unchanging faith every night;

Psalms 92:3 On a ten-corded instrument, and on an instrument of music with a quiet sound.

Psalms 92:4 For you, O Lord, have made me glad through your work; I will have joy in the works of your hands.

Psalms 92:5 O Lord, how great are your works! and your thoughts are very deep.

Psalms 92:6 A man without sense has no knowledge of this; and a foolish man may not take it in.

Psalms 92:7 When the sinners come up like the grass, and all the workers of evil do well for themselves, it is so that their end may be eternal destruction.

Psalms 92:8 But you, O Lord, are on high for ever.

Psalms 92:9 For see! your haters, O Lord, will be put to death; all the workers of evil will be put to flight;

Psalms 92:10 But my horn is lifted up like the horn of the ox: the best oil is flowing on my head.

Psalms 92:11 My eyes have seen trouble come on my haters; my ears have news of the fate of the evil-doers who have come up against me.

Psalms 92:12 The good man will be like a tall tree in his strength; his growth will be as the wide-stretching trees of Lebanon.

Psalms 92:13 Those who are planted in the house of the Lord will come up tall and strong in his gardens.

Psalms 92:14 They will give fruit even when they are old; they will be fertile and full of growth;

Psalms 92:15 For a sign that the Lord is upright; he is my Rock, there is no deceit in him.

Psalms 93:1 The Lord is King; he is clothed with glory; the Lord is clothed with strength; power is the cord of his robe; the world is fixed, so that it may not be moved.

Psalms 93:2 The seat of your power has been from the past; you are eternal.

Psalms 93:3 The rivers send up, O Lord, the rivers send up their voices; they send them up with a loud cry.

Psalms 93:4 The Lord in heaven is stronger than the noise of great waters, yes, he is stronger than the great waves of the sea.

Psalms 93:5 Your witness is most certain; it is right for your house to be holy, O Lord, for ever.

Psalms 94:1 O God, in whose hands is punishment, O God of punishment, let your shining face be seen.

Psalms 94:2 Be lifted up, O judge of the earth; let their reward come to the men of pride.

Psalms 94:3 How long will sinners, O Lord, how long will sinners have joy over us?

Psalms 94:4 Words of pride come from their lips; all the workers of evil say great things of themselves.

Psalms 94:5 Your people are crushed by them, O Lord, your heritage is troubled,

Psalms 94:6 They put to death the widow and the guest, they take the lives of children who have no father;

Psalms 94:7 And they say, Jah will not see it, the God of Jacob will not give thought to it.

Psalms 94:8 Give your mind to my words, you who are without wisdom among the people; you foolish men, when will you be wise?

Psalms 94:9 Has he by whom your ears were planted no hearing? or is he blind by whom your eyes were formed?

Psalms 94:10 He who is the judge of the nations, will he not give men the reward of their acts, even he who gives knowledge to man?

Psalms 94:11 The Lord has knowledge of the thoughts of man, for they are only a breath.

Psalms 94:12 Happy is the man who is guided by you, O Jah, and to whom you give teaching out of your law;

Psalms 94:13 So that you may give him rest from the days of evil, till a hole is made ready for the destruction of the sinners.

Psalms 94:14 The Lord will not give up his people, or take away his support from his heritage;

Psalms 94:15 But decisions will again be made in righteousness; and they will be kept by all whose hearts are true.

Psalms 94:16 Who will give me help against the sinners? and who will be my support against the workers of evil?

Psalms 94:17 If the Lord had not been my helper, my soul would quickly have gone down into death.

Psalms 94:18 If I say, My foot is slipping; your mercy, O Lord, is my support.

Psalms 94:19 Among all my troubled thoughts, your comforts are the delight of my soul.

Psalms 94:20 What part with you has the seat of sin, which makes evil into a law?

Psalms 94:21 They are banded together against the soul of the upright, to give decisions against those who have done no wrong.

Psalms 94:22 But the Lord is my safe resting-place; my God is the Rock where I am safe.

Psalms 94:23 And he has made their evil designs come back on themselves, cutting them off in their sin; the Lord our God will put an end to them.

Psalms 95:1 O come, let us make songs to the Lord; sending up glad voices to the Rock of our salvation.

Psalms 95:2 Let us come before his face with praises; and make melody with holy songs.

Psalms 95:3 For the Lord is a great God, and a great King over all gods.

Psalms 95:4 The deep places of the earth are in his hand; and the tops of the mountains are his.

Psalms 95:5 The sea is his, and he made it; and the dry land was formed by his hands.

Psalms 95:6 O come, let us give worship, falling down on our knees before the Lord our Maker.

Psalms 95:7 For he is our God; and we are the people to whom he gives food, and the sheep of his flock. Today, if you would only give ear to his voice!

Psalms 95:8 Let not your hearts be hard, as at Meribah, as in the day of Massah in the waste land;

Psalms 95:9 When your fathers put me to the test and saw my power and my work.

Psalms 95:10 For forty years I was angry with this generation, and said, They are a people whose hearts are turned away from me, for they have no knowledge of my ways;

Psalms 95:11 And I made an oath in my wrath, that they might not come into my place of rest.

Psalms 96:1 O make a new song to the Lord; let all the earth make melody to the Lord.

Psalms 96:2 Make songs to the Lord, blessing his name; give the good news of his salvation day by day.

Psalms 96:3 Make clear his glory to the nations, and his wonders to all the peoples.

Psalms 96:4 For the Lord is great, and greatly to be praised; he is more to be feared than all other gods.

Psalms 96:5 For all the gods of the nations are false gods; but the Lord made the heavens.

Psalms 96:6 Honour and glory are before him: strong and fair is his holy place.

Psalms 96:7 Give to the Lord, O you families of the peoples, give to the Lord glory and strength.

Psalms 96:8 Give to the Lord the glory of his name; take with you an offering and come into his house.

Psalms 96:9 O give worship to the Lord in holy robes; be in fear before him, all the earth.

Psalms 96:10 Say among the nations, The Lord is King; yes, the world is ordered so that it may not be moved; he will be an upright judge of the peoples.

Psalms 96:11 Let the heavens have joy and the earth be glad; let the sea be thundering with all its waters;

Psalms 96:12 Let the field be glad, and everything which is in it; yes, let all the trees of the wood be sounding with joy,

Psalms 96:13 Before the Lord, for he is come; he is come to be the judge of the earth; the earth will be judged in righteousness, and the peoples with unchanging faith.

Psalms 97:1 The Lord is King, let the earth have joy; let all the sea-lands be glad.

Psalms 97:2 Dark clouds are round him; his kingdom is based on righteousness and right judging.

Psalms 97:3 Fire goes before him, burning up all those who are against him round about.

Psalms 97:4 His bright flames give light to the world; the earth saw it with fear.

Psalms 97:5 The mountains became like wax at the coming of the Lord, at the coming of the Lord of all the earth.

Psalms 97:6 The heavens gave out the news of his righteousness, and all the people saw his glory.

Psalms 97:7 Shamed be all those who give worship to images, and take pride in false gods; give him worship, all you gods.

Psalms 97:8 Zion gave ear and was glad; and the daughters of Judah were full of joy, because of your decisions, O Lord.

Psalms 97:9 For you, Lord, are most high over the earth; you are lifted up over all other gods.

Psalms 97:10 You who are lovers of the Lord, be haters of evil; he keeps the souls of his saints; he takes them out of the hand of sinners.

Psalms 97:11 Light is shining on the lovers of righteousness, and for the upright in heart there is joy.

Psalms 97:12 Be glad in the Lord, you upright men; praising the memory of his holy name.

Psalms 98:1 A Psalm. O make a new song to the Lord, because he has done works of wonder; with his right hand, and with his holy arm, he has overcome.

Psalms 98:2 The Lord has given to all the knowledge of his salvation; he has made clear his righteousness in the eyes of the nations.

Psalms 98:3 He has kept in mind his mercy and his unchanging faith to the house of Israel; all the ends of the earth have seen the salvation of our God.

Psalms 98:4 Let all the earth send out a glad cry to the Lord; sounding with a loud voice, and praising him with songs of joy.

Psalms 98:5 Make melody to the Lord with instruments of music; with a corded instrument and the voice of song.

Psalms 98:6 With wind instruments and the sound of the horn, make a glad cry before the Lord, the King.

Psalms 98:7 Let the sea be thundering, with all its waters; the world, and all who are living in it;

Psalms 98:8 Let the streams make sounds of joy with their hands; let the mountains be glad together,

Psalms 98:9 Before the Lord, for he has come as judge of the earth; judging the world in righteousness, and giving true decisions for the peoples.

Psalms 99:1 The Lord is King; let the peoples be in fear: his seat is on the winged ones; let the earth be moved.

Psalms 99:2 The Lord is great in Zion; he is high over all the nations.

Psalms 99:3 Let them give praise to your name, for it is great and to be feared; holy is he.

Psalms 99:4 The king's power is used for righteousness; you give true decisions, judging rightly in the land of Jacob.

Psalms 99:5 Give high honour to the Lord our God, worshipping at his feet; holy is he.

Psalms 99:6 Moses and Aaron among his priests, and Samuel among those who gave honour to his name; they made prayers to the Lord, and he gave answers to them.

Psalms 99:7 His voice came to them from the pillar of cloud; they kept his witness, and the law which he gave them.

Psalms 99:8 You gave them an answer, O Lord our God; you took away their sin, though you gave them punishment for their wrongdoing.

Psalms 99:9 Give high honour to the Lord our God, worshipping with your faces turned to his holy hill; for the Lord our God is holy.

Psalms 100:1 A Psalm of Praise. Make a glad sound to the Lord, all the earth.

Psalms 100:2 Give worship to the Lord with joy; come before him with a song.

Psalms 100:3 Be certain that the Lord is God; it is he who has made us, and we are his; we are his people, and the sheep to whom he gives food.

Psalms 100:4 Come into his doors with joy, and into his house with praise; give him honour, blessing his name.

Psalms 100:5 For the Lord is good, and his mercy is never-ending; his faith is unchanging through all generations.

Psalms 101:1 A Psalm. Of David. I will make a song of mercy and righteousness; to you, O Lord, will I make melody.

Psalms 101:2 I will do wisely in the way of righteousness: O when will you come to me? I will be walking in my house with a true heart.

Psalms 101:3 I will not put any evil thing before my eyes; I am against all turning to one side; I will not have it near me.

Psalms 101:4 The false heart I will send away from me: I will not have an evil-doer for a friend.

Psalms 101:5 I will put to death anyone who says evil of his neighbour secretly; the man with a high look and a heart of pride is disgusting to me.

Psalms 101:6 My eyes will be on those of good faith in the land, so that they may be living in my house; he who is walking in the right way will be my servant.

Psalms 101:7 The worker of deceit will not come into my house; the false man will have no place before my eyes.

Psalms 101:8 Morning by morning will I put to death all the sinners in the land, so that all evil-doers may be cut off from Jerusalem.

Psalms 102:1 A Prayer of the man who is in trouble, when he is overcome, and puts his grief before the Lord. Give ear to my prayer, O Lord, and let my cry come to you.

Psalms 102:2 Let not your face be veiled from me in the day of my trouble; give ear to me, and let my cry be answered quickly.

Psalms 102:3 My days are wasted like smoke, and my bones are burned up as in a fire.

Psalms 102:4 My heart is broken; it has become dry and dead like grass, so that I give no thought to food.

Psalms 102:5 Because of the voice of my sorrow, my flesh is wasted to the bone.

Psalms 102:6 I am like a bird living by itself in the waste places; like the night-bird in a waste of sand.

Psalms 102:7 I keep watch like a bird by itself on the house-top.

Psalms 102:8 My haters say evil of me all day; those who are violent against me make use of my name as a curse.

Psalms 102:9 I have had dust for bread and my drink has been mixed with weeping:

Psalms 102:10 Because of your passion and your wrath, for I have been lifted up and then made low by you.

Psalms 102:11 My days are like a shade which is stretched out; I am dry like the grass.

Psalms 102:12 But you, O Lord, are eternal; and your name will never come to an end.

Psalms 102:13 You will again get up and have mercy on Zion: for the time has come for her to be comforted.

Psalms 102:14 For your servants take pleasure in her stones, looking with love on her dust.

Psalms 102:15 So the nations will give honour to the name of the Lord, and all the kings of the earth will be in fear of his glory:

Psalms 102:16 When the Lord has put up the walls of Zion, and has been been in his glory;

Psalms 102:17 When he has given ear to the prayer of the poor, and has not put his request on one side.

Psalms 102:18 This will be put in writing for the coming generation, and the people of the future will give praise to the Lord.

Psalms 102:19 For from his holy place the Lord has seen, looking down on the earth from heaven;

Psalms 102:20 Hearing the cry of the prisoner, making free those for whom death is ordered;

Psalms 102:21 So that they may give out the name of the Lord in Zion, and his praise in Jerusalem;

Psalms 102:22 When the peoples are come together, and the kingdoms, to give worship to the Lord.

Psalms 102:23 He has taken my strength from me in the way; he has made short my days.

Psalms 102:24 I will say, O my God, take me not away before my time; your years go on through all generations:

Psalms 102:25 In the past you put the earth on its base, and the heavens are the work of your hands.

Psalms 102:26 They will come to an end, but you will still go on; they all will become old like a coat, and like a robe they will be changed:

Psalms 102:27 But you are the unchanging One, and your years will have no end.

Psalms 102:28 The children of your servants will have a safe resting-place, and their seed will be ever before you.

Psalms 103:1 Of David. Give praise to the Lord, O my soul; let everything in me give praise to his holy name.

Psalms 103:2 Give praise to the Lord, O my soul; let not all his blessings go from your memory.

Psalms 103:3 He has forgiveness for all your sins; he takes away all your diseases;

Psalms 103:4 He keeps back your life from destruction, crowning you with mercy and grace.

Psalms 103:5 He makes your mouth full of good things, so that your strength is made new again like the eagle’s.

Psalms 103:6 The Lord gives decisions in righteousness for all who are in trouble.

Psalms 103:7 He gave knowledge of his way to Moses, and made his acts clear to the children of Israel.

Psalms 103:8 The Lord is kind and full of pity, not quickly made angry, but ever ready to have mercy.

Psalms 103:9 His feeling will no longer be bitter; he will not keep his wrath for ever.

Psalms 103:10 He has not given us the punishment for our sins, or the reward of our wrongdoing.

Psalms 103:11 For as the heaven is high over the earth, so great is his mercy to his worshippers.

Psalms 103:12 As far as the east is from the west, so far has he put our sins from us.

Psalms 103:13 As a father has pity on his children, so the Lord has pity on his worshippers.

Psalms 103:14 For he has knowledge of our feeble frame; he sees that we are only dust.

Psalms 103:15 As for man, his days are as grass: his beautiful growth is like the flower of the field.

Psalms 103:16 The wind goes over it and it is gone; and its place sees it no longer.

Psalms 103:17 But the mercy of the Lord is eternal for his worshippers, and their children’s children will see his righteousness;

Psalms 103:18 If they keep his agreement, and have his laws in mind to do them.

Psalms 103:19 The Lord has made ready his high seat in the heavens; his kingdom is ruling over all.

Psalms 103:20 Give praise to the Lord, you his angels, who are great in strength, doing his orders, and waiting for his voice.

Psalms 103:21 Give praise to the Lord, all you his armies; and you his servants who do his pleasure.

Psalms 103:22 Give praise to the Lord, all his works, in all places under his rule: give praise to the Lord, O my soul.

Psalms 104:1 Give praise to the Lord, O my soul. O Lord my God, you are very great; you are robed with honour and power.

Psalms 104:2 You are clothed with light as with a robe; stretching out the heavens like a curtain:

Psalms 104:3 The arch of your house is based on the waters; you make the clouds your carriage; you go on the wings of the wind:

Psalms 104:4 He makes winds his angels, and flames of fire his servants.

Psalms 104:5 He has made the earth strong on its bases, so that it may not be moved for ever and ever;

Psalms 104:6 Covering it with the sea as with a robe: the waters were high over the mountains;

Psalms 104:7 At the voice of your word they went in flight; at the sound of your thunder they went away in fear;

Psalms 104:8 The mountains came up and the valleys went down into the place which you had made ready for them.

Psalms 104:9 You made a limit over which they might not go, so that the earth would never again be covered by them.

Psalms 104:10 You sent the springs into the valleys; they are flowing between the hills.

Psalms 104:11 They give drink to every beast of the field; the mountain asses come to them for water.

Psalms 104:12 The birds of the air have their resting-places by them, and make their song among the branches.

Psalms 104:13 He sends down rain from his store-houses on the hills: the earth is full of the fruit of his works.

Psalms 104:14 He makes the grass come up for the cattle, and plants for the use of man; so that bread may come out of the earth;

Psalms 104:15 And wine to make glad the heart of man, and oil to make his face shining, and bread giving strength to his heart.

Psalms 104:16 The trees of the Lord are full of growth, the cedars of Lebanon of his planting;

Psalms 104:17 Where the birds have their resting-places; as for the stork, the tall trees are her house.

Psalms 104:18 The high hills are a safe place for the mountain goats, and the rocks for the small beasts.

Psalms 104:19 He made the moon for a sign of the divisions of the year; teaching the sun the time of its going down.

Psalms 104:20 When you make it dark, it is night, when all the beasts of the woods come quietly out of their secret places.

Psalms 104:21 The young lions go thundering after their food; searching for their meat from God.

Psalms 104:22 The sun comes up, and they come together, and go back to their secret places to take their rest.

Psalms 104:23 Man goes out to his work, and to his business, till the evening.

Psalms 104:24 O Lord, how great is the number of your works! in wisdom you have made them all; the earth is full of the things you have made.

Psalms 104:25 There is the great, wide sea, where there are living things, great and small, more than may be numbered.

Psalms 104:26 There go the ships; there is that great beast, which you have made as a plaything.

Psalms 104:27 All of them are waiting for you, to give them their food in its time.

Psalms 104:28 They take what you give them; they are full of the good things which come from your open hand.

Psalms 104:29 If your face is veiled, they are troubled; when you take away their breath, they come to an end, and go back to the dust.

Psalms 104:30 If you send out your spirit, they are given life; you make new the face of the earth.

Psalms 104:31 Let the glory of the Lord be for ever; let the Lord have joy in his works:

Psalms 104:32 At whose look the earth is shaking; at whose touch the mountains send out smoke.

Psalms 104:33 I will make songs to the Lord all my life; I will make melody to my God while I have my being.

Psalms 104:34 Let my thoughts be sweet to him: I will be glad in the Lord.

Psalms 104:35 Let sinners be cut off from the earth, and let all evil-doers come to an end. Give praise to the Lord, O my soul. Give praise to the Lord.

Psalms 105:1 O give praise to the Lord; give honour to his name, talking of his doings among the peoples.

Psalms 105:2 Let your voice be sounding in songs and melody; let all your thoughts be of the wonder of his works.

Psalms 105:3 Have glory in his holy name; let the hearts of those who are searching after the Lord be glad.

Psalms 105:4 Let your search be for the Lord and for his strength; let your hearts ever be turned to him.

Psalms 105:5 Keep in mind the great works which he has done; his wonders, and the decisions of his mouth;

Psalms 105:6 O you seed of Abraham, his servant, you children of Jacob, his loved ones.

Psalms 105:7 He is the Lord our God: he is judge of all the earth.

Psalms 105:8 He has kept his agreement in mind for ever, the word which he gave for a thousand generations;

Psalms 105:9 The agreement which he made with Abraham, and his oath to Isaac;

Psalms 105:10 And he gave it to Jacob for a law, and to Israel for an eternal agreement;

Psalms 105:11 Saying, To you will I give the land of Canaan, the measured line of your heritage:

Psalms 105:12 When they were still small in number, and strange in the land;

Psalms 105:13 When they went about from one nation to another, and from one kingdom to another people.

Psalms 105:14 He would not let anyone do them wrong; he even kept back kings because of them,

Psalms 105:15 Saying, Put not your hand on those who have been marked with my holy oil, and do my prophets no wrong.

Psalms 105:16 And he took away all food from the land, so that the people were without bread.

Psalms 105:17 He sent a man before them, even Joseph, who was given as a servant for a price:

Psalms 105:18 His feet were fixed in chains; his neck was put in iron bands;

Psalms 105:19 Till the time when his word came true; he was tested by the word of the Lord.

Psalms 105:20 The king sent men to take off his chains; even the ruler of the people, who let him go free.

Psalms 105:21 He made him lord of his house, and ruler over everything he had;

Psalms 105:22 To give his chiefs teaching at his pleasure, and so that his law-givers might get wisdom from him.

Psalms 105:23 Then Israel came into Egypt, and Jacob was living in the land of Ham.

Psalms 105:24 And his people were greatly increased, and became stronger than those who were against them.

Psalms 105:25 Their hearts were turned to hate against his people, so that they made secret designs against them.

Psalms 105:26 He sent Moses, his servant, and Aaron, the man of his selection.

Psalms 105:27 He let his signs be seen among the people, and his wonders in the land of Ham.

Psalms 105:28 He sent black night and made it dark; and they did not go against his word.

Psalms 105:29 At his word their waters were turned to blood, and he sent death on all their fish.

Psalms 105:30 Their land was full of frogs, even in the rooms of the king.

Psalms 105:31 He gave the word, and there came the dog-fly, and insects over all the land.

Psalms 105:32 He gave them ice for rain, and flaming fire in their land.

Psalms 105:33 He gave their vines and their fig-trees to destruction, and the trees of their land were broken down.

Psalms 105:34 At his word the locusts came, and young locusts more than might be numbered,

Psalms 105:35 And put an end to all the plants of their land, taking all the fruit of the earth for food.

Psalms 105:36 He put to death the first child of every family in the land, the first-fruits of their strength.

Psalms 105:37 He took his people out with silver and gold: there was not one feeble person among them.

Psalms 105:38 Egypt was glad when they went; for the fear of them had come down on them.

Psalms 105:39 A cloud was stretched over them for a cover; and he sent fire to give light in the night.

Psalms 105:40 At the people’s request he sent birds, and gave them the bread of heaven for food.

Psalms 105:41 His hand made the rock open, and the waters came streaming out; they went down through the dry places like a river.

Psalms 105:42 For he kept in mind his holy word, and Abraham, his servant.

Psalms 105:43 And he took his people out with joy, the men of his selection with glad cries:

Psalms 105:44 And gave them the lands of the nations; and they took the work of the peoples for a heritage;

Psalms 105:45 So that they might keep his orders, and be true to his laws. Give praise to the Lord.

Psalms 106:1 Let the Lord be praised. O give praise to the Lord, for he is good: for his mercy is unchanging for ever.

Psalms 106:2 Who is able to give an account of the great acts of the Lord, or to make clear all his praise?

Psalms 106:3 Happy are they whose decisions are upright, and he who does righteousness at all times.

Psalms 106:4 Keep me in mind, O Lord, when you are good to your people; O let your salvation come to me;

Psalms 106:5 So that I may see the well-being of the people of your selection, and have a part in the joy of your nation, and take pride in your heritage.

Psalms 106:6 We are sinners like our fathers, we have done wrong, our acts are evil.

Psalms 106:7 Our fathers did not give thought to your wonders in Egypt; they did not keep in memory the great number of your mercies, but gave you cause for wrath at the sea, even at the Red Sea.

Psalms 106:8 But he was their saviour because of his name, so that men might see his great power.

Psalms 106:9 By his word the Red Sea was made dry: and he took them through the deep waters as through the waste land.

Psalms 106:10 And he took them safely out of the hands of their haters, and kept them from the attacks of those who were against them.

Psalms 106:11 And the waters went over their haters; all of them came to an end.

Psalms 106:12 Then they had faith in his words; they gave him songs of praise.

Psalms 106:13 But their memory of his works was short; not waiting to be guided by him,

Psalms 106:14 They gave way to their evil desires in the waste land, and put God to the test in the dry places.

Psalms 106:15 And he gave them their request, but sent a wasting disease into their souls.

Psalms 106:16 They were full of envy against Moses among the tents, and against Aaron, the holy one of the Lord.

Psalms 106:17 The earth opening put an end to Dathan, covering up Abiram and his band.

Psalms 106:18 And a fire was lighted among their tents; the sinners were burned up by the flames.

Psalms 106:19 They made a young ox in Horeb, and gave worship to an image of gold.

Psalms 106:20 And their glory was changed into the image of an ox, whose food is grass.

Psalms 106:21 They had no memory of God their saviour, who had done great things in Egypt;

Psalms 106:22 Works of wonder in the land of Ham, and things of fear by the Red Sea.

Psalms 106:23 And he was purposing to put an end to them if Moses, his special servant, had not gone up before him, between him and his people, turning back his wrath, to keep them from destruction.

Psalms 106:24 They were disgusted with the good land; they had no belief in his word;

Psalms 106:25 Talking against him secretly in their tents, they did not give ear to the voice of the Lord.

Psalms 106:26 So he made an oath against them, to put an end to them in the waste land:

Psalms 106:27 That their children might be mixed among the nations, and sent away into other lands.

Psalms 106:28 And they were joined to Baal-peor, and took part in the offerings to the dead.

Psalms 106:29 So they made him angry by their behaviour; and he sent disease on them.

Psalms 106:30 Then Phinehas got up, and made prayer for them; and the disease went no farther.

Psalms 106:31 And all the generations coming after him kept the memory of his righteousness for ever.

Psalms 106:32 They made God angry again at the waters of Meribah, so that Moses was troubled because of them;

Psalms 106:33 For they made his spirit bitter, and he said unwise things.

Psalms 106:34 They did not put an end to the peoples, as the Lord had said;

Psalms 106:35 But they were joined to the nations, learning their works.

Psalms 106:36 And they gave worship to images; which were a danger to them:

Psalms 106:37 They even made offerings of their sons and their daughters to evil spirits, Psalms 106:38 And gave the blood of their sons and their daughters who had done no wrong, offering them to the images of Canaan; and the land was made unclean with blood.

Psalms 106:39 So they became unclean through their works, going after their evil desires.

Psalms 106:40 Then the wrath of the Lord was burning against his people, and he was angry with his heritage.

Psalms 106:41 And he gave them into the hands of the nations; and they were ruled by their haters.

Psalms 106:42 By them they were crushed, and made low under their hands.

Psalms 106:43 Again and again he made them free; but their hearts were turned against his purpose, and they were overcome by their sins.

Psalms 106:44 But when their cry came to his ears, he had pity on their trouble:

Psalms 106:45 And kept in mind his agreement with them, and in his great mercy gave them forgiveness.

Psalms 106:46 He put pity into the hearts of those who made them prisoners.

Psalms 106:47 Be our saviour, O Lord our God, and let us come back together from among the nations, so that we may give honour to your holy name, and have glory in your praise.

Psalms 106:48 Praise be to the Lord God of Israel for ever and for ever; and let all the people say, So be it. Give praise to the Lord.

Psalms 107:1 O give praise to the Lord, for he is good: for his mercy is unchanging for ever.

Psalms 107:2 Let those whose cause the Lord has taken up say so, his people whom he has taken out of the hands of their haters;

Psalms 107:3 Making them come together out of all the lands, from the east and from the west, from the north and from the south.

Psalms 107:4 They were wandering in the waste places; they saw no way to a resting-place.

Psalms 107:5 Their souls became feeble for need of food and drink.

Psalms 107:6 Then they sent up their cry to the Lord in their sorrow, and he gave them salvation out of all their troubles;

Psalms 107:7 Guiding them in the right way, so that they might come into the town of their resting-place.

Psalms 107:8 Let men give praise to the Lord for his mercy, and for the wonders which he does for the children of men!

Psalms 107:9 He gives its desire to the unresting soul, so that it is full of good things.

Psalms 107:10 Those who were in the dark, in the black night, in chains of sorrow and iron;

Psalms 107:11 Because they went against the words of God, and gave no thought to the laws of the Most High:

Psalms 107:12 So that he made their hearts weighted down with grief; they were falling, and had no helper.

Psalms 107:13 Then they sent up their cry to the Lord in their sorrow, and he gave them salvation out of all their troubles.

Psalms 107:14 He took them out of the dark and the black night, and all their chains were broken.

Psalms 107:15 Let men give praise to the Lord for his mercy, and for the wonders which he does for the children of men!

Psalms 107:16 The doors of brass are broken by his arm, and the bands of iron are cut in two.

Psalms 107:17 Foolish men, because of their sins, and because of their wrongdoing, are troubled;

Psalms 107:18 They are disgusted by all food, and they come near to the doors of death.

Psalms 107:19 Then they send up their cry to the Lord in their sorrow, and he gives them salvation out of all their troubles.

Psalms 107:20 He sent his word and made them well, and kept them safe from the underworld.

Psalms 107:21 Let men give praise to the Lord for his mercy, and for the wonders which he does for the children of men!

Psalms 107:22 Let them make offerings of praise, giving news of his works with cries of joy.

Psalms 107:23 Those who go down to the sea in ships, who do business in the great waters;

Psalms 107:24 They see the works of the Lord, and his wonders in the deep.

Psalms 107:25 For at his word comes up the storm-wind, lifting high the waves.

Psalms 107:26 The sailors go up to heaven, and down into the deep; their souls are wasted because of their trouble.

Psalms 107:27 They are turned here and there, rolling like a man who is full of wine; and all their wisdom comes to nothing.

Psalms 107:28 Then they send up their cry to the Lord in their sorrow, and he gives them salvation out of all their troubles.

Psalms 107:29 He makes the storm into a calm, so that the waves are at peace.

Psalms 107:30 Then they are glad, because the sea is quiet, and he takes them to the harbour of their desire.

Psalms 107:31 Let men give praise to the Lord for his mercy, and for the wonders which he does for the children of men!

Psalms 107:32 Let them give glory to him in the meeting of the people, and praise among the chiefs.

Psalms 107:33 He makes rivers into waste places, and springs of water into a dry land;

Psalms 107:34 He makes a fertile country into a salt waste, because of the sins of those who are living there.

Psalms 107:35 He makes a waste land into a place of water, and a dry land into water-springs.

Psalms 107:36 And there he gives the poor a resting-place, so that they may make themselves a town;

Psalms 107:37 And put seed in the fields and make vine-gardens, to give them fruit.

Psalms 107:38 He gives them his blessing so that they are increased greatly, and their cattle do not become less.

Psalms 107:39 And when they are made low, and crushed by trouble and sorrow,

Psalms 107:40 He puts an end to the pride of kings, and sends them wandering in the waste lands where there is no way.

Psalms 107:41 But he puts the poor man on high from his troubles, and gives him families like a flock.

Psalms 107:42 The upright see it and are glad: the mouth of the sinner is stopped.

Psalms 107:43 Let the wise give thought to these things, and see the mercies of the Lord.

Psalms 108:1 A Song. A Psalm. Of David. O God, my heart is fixed; I will make songs and melody, even with my glory.

Psalms 108:2 Give out your sounds, O corded instruments: the dawn will be awaking with my song.

Psalms 108:3 I will give you praise, O Lord, among the peoples; I will make melody to you among the nations.

Psalms 108:4 For your mercy is higher than the heavens: and your unchanging faith than the clouds.

Psalms 108:5 Be lifted up, O God, higher than the heavens; let your glory be over all the earth.

Psalms 108:6 Let your right hand be stretched out for salvation, and give me an answer, so that your loved ones may be safe from danger.

Psalms 108:7 This is the word of the holy God: I will be glad; I will make Shechem a heritage, measuring out the valley of Succoth.

Psalms 108:8 Gilead is mine; Manasseh is mine; Ephraim is the strength of my head; Judah is my law-giver;

Psalms 108:9 Moab is my washpot; on Edom is the resting-place of my shoe; over Philistia will I send out a glad cry.

Psalms 108:10 Who will take me into the strong town? who will be my guide into Edom?

Psalms 108:11 Have you not sent us away from you, O God? and you go not out with our armies.

Psalms 108:12 Give us help in our trouble; for there is no help in man.

Psalms 108:13 With God we will do great things; for by him will our haters be crushed underfoot.

Psalms 109:1 To the chief music-maker. Of David. A Psalm. God of my praise, let my prayer be answered;

Psalms 109:2 For the mouth of the sinner is open against me in deceit: his tongue has said false things against me.

Psalms 109:3 Words of hate are round about me; they have made war against me without cause.

Psalms 109:4 For my love they give me back hate; but I have given myself to prayer.

Psalms 109:5 They have put on me evil for good; hate in exchange for my love.

Psalms 109:6 Put an evil man over him; and let one be placed at his right hand to say evil of him.

Psalms 109:7 When he is judged, let the decision go against him; and may his prayer become sin.

Psalms 109:8 Let his life be short; let another take his position of authority.

Psalms 109:9 Let his children have no father, and his wife be made a widow.

Psalms 109:10 Let his children be wanderers, looking to others for their food; let them be sent away from the company of their friends.

Psalms 109:11 Let his creditor take all his goods; and let others have the profit of his work.

Psalms 109:12 Let no man have pity on him, or give help to his children when he is dead.

Psalms 109:13 Let his seed be cut off; in the coming generation let their name go out of memory.

Psalms 109:14 Let the Lord keep in mind the wrongdoing of his fathers; and may the sin of his mother have no forgiveness.

Psalms 109:15 Let them be ever before the eyes of the Lord, so that the memory of them may be cut off from the earth.

Psalms 109:16 Because he had no mercy, but was cruel to the low and the poor, designing the death of the broken-hearted.

Psalms 109:17 As he took pleasure in cursing, so let it come on him; and as he had no delight in blessing, let it be far from him.

Psalms 109:18 He put on cursing like a robe, and it has come into his body like water, and into his bones like oil.

Psalms 109:19 Let it be to him as a robe which he puts on, let it be like a band which is round him at all times.

Psalms 109:20 Let this be the reward given to my haters from the Lord, and to those who say evil of my soul.

Psalms 109:21 But, O Lord God, give me your help, because of your name; take me out of danger, because your mercy is good.

Psalms 109:22 For I am poor and in need, and my heart is wounded in me.

Psalms 109:23 I am gone like the shade when it is stretched out: I am forced out of my place like a locust.

Psalms 109:24 My knees are feeble for need of food; there is no fat on my bones.

Psalms 109:25 As for me, they make sport of me; shaking their heads when they see me.

Psalms 109:26 Give me help, O Lord my God; in your mercy be my saviour;

Psalms 109:27 So that they may see that it is the work of your hand; that you, Lord, have done it.

Psalms 109:28 They may give curses but you give blessing; when they come up against me, put them to shame; but let your servant be glad.

Psalms 109:29 Let my haters be clothed with shame, covering themselves with shame as with a robe.

Psalms 109:30 I will give the Lord great praise with my mouth; yes, I will give praise to him among all the people.

Psalms 109:31 For he is ever at the right hand of the poor, to take him out of the hands of those who go after his soul.

Psalms 110:1 A Psalm. Of David. The Lord said to my lord, Be seated at my right hand, till I put all those who are against you under your feet.

Psalms 110:2 The Lord will send out the rod of your strength from Zion; be king over your haters.

Psalms 110:3 Your people give themselves gladly in the day of your power; like the dew of the morning on the holy mountains is the army of your young men.

Psalms 110:4 The Lord has made an oath, and will not take it back. You are a priest for ever, after the order of Melchizedek.

Psalms 110:5 In the day of his wrath kings will be wounded by the Lord at your right hand.

Psalms 110:6 He will be judge among the nations, the valleys will be full of dead bodies; the head over a great country will be wounded by him.

Psalms 110:7 He will take of the stream by the way; so his head will be lifted up.

Psalms 111:1 Let the Lord be praised. I will give praise to the Lord with all my heart, among the upright, and in the meeting of the people.

Psalms 111:2 The works of the Lord are great, searched out by all those who have delight in them.

Psalms 111:3 His work is full of honour and glory; and his righteousness is unchanging for ever.

Psalms 111:4 Certain for ever is the memory of his wonders: the Lord is full of pity and mercy.

Psalms 111:5 He has given food to his worshippers; he will keep his agreement in mind for ever.

Psalms 111:6 He has made clear to his people the power of his works, giving them the heritage of the nations.

Psalms 111:7 The works of his hands are faith and righteousness; all his laws are unchanging.

Psalms 111:8 They are fixed for ever and ever, they are done in faith and righteousness.

Psalms 111:9 He has sent salvation to his people; he has given his word for ever: holy is his name and greatly to be feared.

Psalms 111:10 The fear of the Lord is the best part of wisdom: all those who keep his laws are wise: his praise is eternal.

Psalms 112:1 Let the Lord be praised. Happy is the man who gives honour to the Lord, and has great delight in his laws.

Psalms 112:2 His seed will be strong on the earth; blessings will be on the generation of the upright.

Psalms 112:3 A store of wealth will be in his house, and his righteousness will be for ever.

Psalms 112:4 For the upright there is a light shining in the dark; he is full of grace and pity.

Psalms 112:5 All is well for the man who is kind and gives freely to others; he will make good his cause when he is judged.

Psalms 112:6 He will not ever be moved; the memory of the upright will be living for ever.

Psalms 112:7 He will have no fear of evil news; his heart is fixed, for his hope is in the Lord.

Psalms 112:8 His heart is resting safely, he will have no fear, till he sees trouble come on his haters.

Psalms 112:9 He has given with open hands to the poor; his righteousness is for ever; his horn will be lifted up with honour.

Psalms 112:10 The sinner will see it with grief; he will be wasted away with envy; the desire of the evil-doers will come to nothing.

Psalms 113:1 Let the Lord be praised. O you servants of the Lord, give praise to the name of the Lord.

Psalms 113:2 Let blessing be on the name of the Lord, from this time and for ever.

Psalms 113:3 From the coming up of the sun to its going down, the Lord's name is to be praised.

Psalms 113:4 The Lord is high over all nations, and his glory is higher than the heavens.

Psalms 113:5 Who is like the Lord our God, who is seated on high,

Psalms 113:6 Looking down on the heavens, and on the earth?

Psalms 113:7 He takes the poor man out of the dust, lifting him up from his low position;

Psalms 113:8 To give him a place among the rulers, even with the rulers of his people.

Psalms 113:9 He gives the unfertile woman a family, making her a happy mother of children. Give praise to the Lord.

Psalms 114:1 When Israel came out of Egypt, the children of Jacob from a people whose language was strange to them;

Psalms 114:2 Judah became his holy place, and Israel his kingdom.

Psalms 114:3 The sea saw it, and went in flight; Jordan was turned back.

Psalms 114:4 The mountains were jumping like goats, and the little hills like lambs.

Psalms 114:5 What was wrong with you, O sea, that you went in flight? O Jordan, that you were turned back?

Psalms 114:6 You mountains, why were you jumping like goats, and you little hills like lambs?

Psalms 114:7 Be troubled, O earth, before the Lord, before the God of Jacob;

Psalms 114:8 Who made the rock into a water-spring, and the hard stone into a fountain.

Psalms 115:1 Not to us, O Lord, not to us, but to your name let glory be given, because of your mercy and your unchanging faith.

Psalms 115:2 Why may the nations say, Where is now their God?

Psalms 115:3 But our God is in heaven: he has done whatever was pleasing to him.

Psalms 115:4 Their images are silver and gold, the work of men's hands.

Psalms 115:5 They have mouths, but no voice; they have eyes, but they see not;

Psalms 115:6 They have ears, but no hearing; they have noses, but no sense of smell;

Psalms 115:7 They have hands without feeling, and feet without power of walking; and no sound comes from their throat.

Psalms 115:8 Those who make them are like them; and so is everyone who puts his faith in them.

Psalms 115:9 O Israel, have faith in the Lord: he is their help and their breastplate.

Psalms 115:10 O house of Aaron, have faith in the Lord: he is their help and their breastplate.

Psalms 115:11 You worshippers of the Lord, have faith in the Lord: he is their help and their breastplate.

Psalms 115:12 The Lord has kept us in mind and will give us his blessing; he will send blessings on the house of Israel and on the house of Aaron.

Psalms 115:13 He will send blessings on the worshippers of the Lord, on the small and on the great.

Psalms 115:14 May the Lord give you and your children still greater increase.

Psalms 115:15 May you have the blessing of the Lord, who made heaven and earth.

Psalms 115:16 The heavens are the Lord's; but the earth he has given to the children of men.

Psalms 115:17 The dead do not give praise to the Lord; or those who go down to the underworld.

Psalms 115:18 But we will give praise to the Lord now and for ever. Praise be to the Lord.

Psalms 116:1 I have given my love to the Lord, because he has given ear to the voice of my cry and my prayer.

Psalms 116:2 He has let my request come before him, and I will make my prayer to him all my days.

Psalms 116:3 The nets of death were round me, and the pains of the underworld had me in their grip; I was full of trouble and sorrow.

Psalms 116:4 Then I made my prayer to the Lord, saying, O Lord, take my soul out of trouble.

Psalms 116:5 The Lord is full of grace and righteousness; truly, he is a God of mercy.

Psalms 116:6 The Lord keeps the simple; I was made low, and he was my saviour.

Psalms 116:7 Come back to your rest, O my soul; for the Lord has given you your reward.

Psalms 116:8 You have taken my soul from the power of death, keeping my eyes from weeping, and my feet from falling.

Psalms 116:9 I will go before the Lord in the land of the living.

Psalms 116:10 I still had faith, though I said, I am in great trouble;

Psalms 116:11 Though I said in my fear, All men are false.

Psalms 116:12 What may I give to the Lord for all the good things which he has done for me?

Psalms 116:13 I will take the cup of salvation, and give praise to the name of the Lord.

Psalms 116:14 I will make the offering of my oath to the Lord, even before all his people.

Psalms 116:15 Dear in the eyes of the Lord is the death of his saints.

Psalms 116:16 O Lord, truly I am your servant; I am your servant, the son of her who is your servant; by you have my cords been broken.

Psalms 116:17 I will give an offering of praise to you, and make my prayer in the name of the Lord.

Psalms 116:18 I will make the offerings of my oath, even before all his people;

Psalms 116:19 In the Lord’s house, even in Jerusalem. Praise be to the Lord.

Psalms 117:1 Let all the nations give praise to the Lord: let all the people give him praise.

Psalms 117:2 For great is his mercy to us, and his faith is unchanging for ever. Praise be to the Lord.

Psalms 118:1 O give praise to the Lord, for he is good: for his mercy is unchanging for ever.

Psalms 118:2 Let Israel now say, that his mercy is unchanging for ever.

Psalms 118:3 Let the house of Aaron now say, that his mercy is unchanging for ever.

Psalms 118:4 Let all worshippers of the Lord now say, that his mercy is unchanging for ever.

Psalms 118:5 I made my prayer to the Lord in my trouble: and the Lord gave me an answer, and put me in a wide place.

Psalms 118:6 The Lord is on my side; I will have no fear: what is man able to do to me?

Psalms 118:7 The Lord is my great helper: I will see my desire against my haters.

Psalms 118:8 It is better to have faith in the Lord than to put one’s hope in man.

Psalms 118:9 It is better to have faith in the Lord than to put one’s hope in rulers.

Psalms 118:10 All the nations have come round me; but in the name of the Lord I will have them cut down.

Psalms 118:11 They are round me, yes, they are all about me; but in the name of the Lord I will have them cut down.

Psalms 118:12 They are round me like bees; but they are put out like a fire among thorns; for in the name of the Lord I will have them cut down.

Psalms 118:13 I have been hard pushed by you, so that I might have a fall: but the Lord was my helper.

Psalms 118:14 The Lord is my strength and my song; he has become my salvation.

Psalms 118:15 The sound of joy and salvation is in the tents of the upright; the right hand of the Lord does works of power.

Psalms 118:16 The right hand of the Lord is lifted up; the right hand of the Lord does works of power.

Psalms 118:17 Life and not death will be my part, and I will give out the story of the works of the Lord.

Psalms 118:18 The hand of Jah has been hard on me; but he has not given me up to death.

Psalms 118:19 Let the doors of righteousness be open to me; I will go in and give praise to the Lord.

Psalms 118:20 This is the door of the Lord’s house; the workers of righteousness will go in through it.

Psalms 118:21 I will give you praise, for you have given me an answer, and have become my salvation.

Psalms 118:22 The stone which the builders put on one side has become the chief stone of the building.

Psalms 118:23 This is the Lord’s doing; it is a wonder in our eyes.

Psalms 118:24 This is the day which the Lord has made; we will be full of joy and delight in it.

Psalms 118:25 Send salvation now, O Lord; Lord, send us your blessing.

Psalms 118:26 A blessing be on him who comes in the name of the Lord; we give you blessing from the house of the Lord.

Psalms 118:27 The Lord is God, and he has given us light; let the holy dance be ordered with branches, even up to the horns of the altar.

Psalms 118:28 You are my God, and I will give you praise; my God, and I will give honour to your name.

Psalms 118:29 O give praise to the Lord, for he is good: for his mercy is unchanging for ever.

Psalms 119:1 ALEPH Happy are they who are without sin in their ways, walking in the law of the Lord.

Psalms 119:2 Happy are they who keep his unchanging word, searching after him with all their heart.

Psalms 119:3 They do no evil; they go in his ways.

Psalms 119:4 You have put your orders into our hearts, so that we might keep them with care.

Psalms 119:5 If only my ways were ordered so that I might keep your rules!

Psalms 119:6 Then I would not be put to shame, as long as I have respect for all your teaching.

Psalms 119:7 I will give you praise with an upright heart in learning your right decisions.

Psalms 119:8 I will keep your rules: O give me not up completely.

Psalms 119:9 BETH How may a young man make his way clean? by guiding it after your word.

Psalms 119:10 I have made search for you with all my heart: O let me not go wandering far from your teaching.

Psalms 119:11 I have kept your sayings secretly in my heart, so that I might do no sin against you.

Psalms 119:12 Praise be to you, O Lord: give me knowledge of your rules.

Psalms 119:13 With my lips have I made clear all the decisions of your mouth.

Psalms 119:14 I have taken as much delight in the way of your unchanging word, as in all wealth.

Psalms 119:15 I will give thought to your orders, and have respect for your ways.

Psalms 119:16 I will have delight in your rules; I will not let your word go out of my mind.

Psalms 119:17 GIMEL Give me, your servant, the reward of life, so that I may keep your word;

Psalms 119:18 Let my eyes be open to see the wonders of your law.

Psalms 119:19 I am living in a strange land: do not let your teachings be kept secret from me.

Psalms 119:20 My soul is broken with desire for your decisions at all times.

Psalms 119:21 Your hand has been against the men of pride, a curse is on those who go wandering out of your way.

Psalms 119:22 Take away from me shame and bitter words; for I have kept your unchanging word in my heart.

Psalms 119:23 Rulers make evil designs against me; but your servant gives thought to your rules.

Psalms 119:24 Your unchanging word is my delight, and the guide of my footsteps.

Psalms 119:25 DALETH My soul is joined to the dust: O give me life, in keeping with your word.

Psalms 119:26 I put the record of my ways before you, and you gave me an answer: O give me knowledge of your rules.

Psalms 119:27 Make the way of your orders clear to me; then my thoughts will be ever on your wonders.

Psalms 119:28 My soul is wasted with sorrow; give me strength again in keeping with your word

Psalms 119:29 Take from me every false way; and in mercy give me your law.

Psalms 119:30 I have taken the way of faith: I have kept your decisions before me.

Psalms 119:31 I have been true to your unchanging word; O Lord, do not put me to shame.

Psalms 119:32 I will go quickly in the way of your teaching, because you have given me a free heart.

Psalms 119:33 HE O Lord, let me see the way of your rules, and I will keep it to the end.

Psalms 119:34 Give me wisdom, so that I may keep your law; going after it with all my heart.

Psalms 119:35 Make me go in the way of your teachings; for they are my delight.

Psalms 119:36 Let my heart be turned to your unchanging word, and not to evil desire.

Psalms 119:37 Let my eyes be turned away from what is false; give me life in your ways.

Psalms 119:38 Give effect to your word to your servant, in whose heart is the fear of you.

Psalms 119:39 Take away the shame which is my fear; for your decisions are good.

Psalms 119:40 See how great is my desire for your orders: give me life in your righteousness.

Psalms 119:41 VAU Let your mercies come to me, O Lord, even your salvation, as you have said.

Psalms 119:42 So that I may have an answer for the man who would put me to shame; for I have faith in your word.

Psalms 119:43 Take not your true word quite out of my mouth; for I have put my hope in your decisions.

Psalms 119:44 So that I may keep your law for ever and ever;

Psalms 119:45 So that my way may be in a wide place: because my search has been for your orders.

Psalms 119:46 So that I may give knowledge of your unchanging word before kings, and not be put to shame.

Psalms 119:47 And so that I may take delight in your teachings, to which I have given my love.

Psalms 119:48 And so that my hands may be stretched out to you; and I will give thought to your rules.

Psalms 119:49 ZAIN Keep in mind your word to your servant, for on it has my hope been fixed.

Psalms 119:50 This is my comfort in my trouble; that your sayings have given me life.

Psalms 119:51 The men of pride have made great sport of me; but I have not been turned from your law.

Psalms 119:52 I have kept the memory of your decisions from times past, O Lord; and they have been my comfort.

Psalms 119:53 I am burning with wrath, because of the sinners who have given up your law.

Psalms 119:54 Your rules have been melodies to me, while I have been living in strange lands.

Psalms 119:55 I have given thought to your name in the night, O Lord, and have kept your law.

Psalms 119:56 This has been true of me, that I have kept your orders in my heart.

Psalms 119:57 CHETH The Lord is my heritage: I have said that I would be ruled by your words.

Psalms 119:58 I have given my mind to do your pleasure with all my heart; have mercy on me, as you have said.

Psalms 119:59 I gave thought to my steps, and my feet were turned into the way of your unchanging word.

Psalms 119:60 I was quick to do your orders, and let no time be wasted.

Psalms 119:61 The cords of evil-doers are round me; but I have kept in mind your law.

Psalms 119:62 In the middle of the night I will get up to give you praise, because of all your right decisions.

Psalms 119:63 I keep company with all your worshippers, and those who have your orders in their memory.

Psalms 119:64 The earth, O Lord, is full of your mercy: give me knowledge of your rules.

Psalms 119:65 TETH You have done good to your servant, O Lord, in keeping with your word.

Psalms 119:66 Give me knowledge and good sense; for I have put my faith in your teachings.

Psalms 119:67 Before I was in trouble I went out of the way; but now I keep your word.

Psalms 119:68 You are good, and your works are good; give me knowledge of your rules.

Psalms 119:69 The men of pride have said false things about me; but I will keep your orders in my heart.

Psalms 119:70 Their hearts are shut up with fat; but my delight is in your law.

Psalms 119:71 It is good for me to have been through trouble; so that I might come to the knowledge of your rules.

Psalms 119:72 The law of your mouth is better to me than thousands of gold and silver.

Psalms 119:73 JOD Your hands have made me, and given me form: give me wisdom, so that I may have knowledge of your teaching.

Psalms 119:74 Your worshippers will see me and be glad; because my hope has been in your word.

Psalms 119:75 I have seen, O Lord, that your decisions are right, and that in unchanging faith you have sent trouble on me.

Psalms 119:76 Let your mercy now be my comfort, as you have said to your servant.

Psalms 119:77 Let your gentle mercies come to me, so that I may have life; for your law is my delight.

Psalms 119:78 Let the men of pride be shamed; because they have falsely given decision against me; but I will give thought to your orders.

Psalms 119:79 Let your worshippers be turned to me, and those who have knowledge of your words.

Psalms 119:80 Let all my heart be given to your orders, so that I may not be put to shame.

Psalms 119:81 CAPH My soul is wasted with desire for your salvation: but I have hope in your word.

Psalms 119:82 My eyes are full of weariness with searching for your word, saying, When will you give me comfort?

Psalms 119:83 For I have become like a wine-skin black with smoke; but I still keep the memory of your rules.

Psalms 119:84 How short is the life of your servant! when will you give your decision against those who are attacking me?

Psalms 119:85 The men of pride, who are turned away from your law, have put nets for me.

Psalms 119:86 All your teachings are certain; they go after me with evil design; give me your help.

Psalms 119:87 They had almost put an end to me on earth; but I did not give up your orders.

Psalms 119:88 Give me life in your mercy; so that I may be ruled by the unchanging word of your mouth.

Psalms 119:89 LAMED For ever, O Lord, your word is fixed in heaven.

Psalms 119:90 Your faith is unchanging from generation to generation: you have put the earth in its place, and it is not moved.

Psalms 119:91 They are ruled this day by your decisions; for all things are your servants.

Psalms 119:92 If your law had not been my delight, my troubles would have put an end to me.

Psalms 119:93 I will ever keep your orders in mind; for in them I have life.

Psalms 119:94 I am yours, O be my saviour; for my desire has been for your rules.

Psalms 119:95 The sinners have been waiting for me to give me up to destruction; but I will give all my mind to your unchanging ward.

Psalms 119:96 I have seen that nothing on earth is complete; but your teaching is very wide.

Psalms 119:97 MEM O what love I have for your law! I give thought to it all the day.

Psalms 119:98 Your teaching has made me wiser than my haters: for it is mine for ever.

Psalms 119:99 I have more knowledge than all my teachers, because I give thought to your unchanging word.

Psalms 119:100 I have more wisdom than the old, because I have kept your orders.

Psalms 119:101 I have kept back my feet from all evil ways, so that I might be true to your word.

Psalms 119:102 My heart has not been turned away from your decisions; for you have been my teacher.

Psalms 119:103 How sweet are your sayings to my taste! truly, they are sweeter than honey in my mouth!

Psalms 119:104 Through your orders I get wisdom; for this reason I am a hater of every false way.

Psalms 119:105 NUN Your word is a light for my feet, ever shining on my way.

Psalms 119:106 I have made an oath and kept it, to be guided by your upright decisions.

Psalms 119:107 I am greatly troubled, O Lord, give me life in keeping with your word.

Psalms 119:108 Take, O Lord, the free offerings of my mouth, and give me knowledge of your decisions.

Psalms 119:109 My soul is ever in danger; but I still keep the memory of your law.

Psalms 119:110 Sinners have put a net to take me; but I was true to your orders.

Psalms 119:111 I have taken your unchanging word as an eternal heritage; for it is the joy of my heart.

Psalms 119:112 My heart is ever ready to keep your rules, even to the end.

Psalms 119:113 SAMECH I am a hater of men of doubting mind; but I am a lover of your law.

Psalms 119:114 You are my secret place and my breastplate against danger; my hope is in your word.

Psalms 119:115 Go far from me, you evil-doers; so that I may keep the teachings of my God.

Psalms 119:116 Be my support as you have said, and give me life; let not my hope be turned to shame.

Psalms 119:117 Let me not be moved, and I will be safe, and ever take delight in your rules.

Psalms 119:118 You have overcome all those who are wandering from your rules; for all their thoughts are false.

Psalms 119:119 All the sinners of the earth are like waste metal in your eyes; and for this cause I give my love to your unchanging word.

Psalms 119:120 My flesh is moved for fear of you; I give honour to your decisions.

Psalms 119:121 AIN I have done what is good and right: you will not give me into the hands of those who are working against me.

Psalms 119:122 Take your servant's interests into your keeping; let me not be crushed by the men of pride.

Psalms 119:123 My eyes are wasted with desire for your salvation, and for the word of your righteousness.

Psalms 119:124 Be good to your servant in your mercy, and give me teaching in your rules.

Psalms 119:125 I am your servant; give me wisdom, so that I may have knowledge of your unchanging word.

Psalms 119:126 It is time, O Lord, for you to let your work be seen; for they have made your law without effect.

Psalms 119:127 For this reason I have greater love far your teachings than for gold, even for shining gold.

Psalms 119:128 Because of it I keep straight in all things by your orders; and I am a hater of every false way.

Psalms 119:129 PE Your unchanging word is full of wonder; for this reason my soul keeps it.

Psalms 119:130 The opening of your words gives light; it gives good sense to the simple.

Psalms 119:131 My mouth was open wide, waiting with great desire for your teachings.

Psalms 119:132 Let your eyes be turned to me, and have mercy on me, as it is right for you to do to those who are lovers of your name.

Psalms 119:133 Let my steps be guided by your word; and let not sin have control over me.

Psalms 119:134 Make me free from the cruel rule of man; then I will keep your orders.

Psalms 119:135 Let your servant see the shining of your face; give me knowledge of your rules.

Psalms 119:136 Rivers of water are flowing from my eyes, because men do not keep your law.

Psalms 119:137 TZADE O Lord, great is your righteousness, and upright are your decisions.

Psalms 119:138 You have given your unchanging word in righteousness, and it is for ever.

Psalms 119:139 My passion has overcome me; because my haters are turned away from your words.

Psalms 119:140 Your word is of tested value; and it is dear to your servant.

Psalms 119:141 I am small and of no account; but I keep your orders in mind.

Psalms 119:142 Your righteousness is an unchanging righteousness, and your law is certain.

Psalms 119:143 Pain and trouble have overcome me: but your teachings are my delight.

Psalms 119:144 The righteousness of your unchanging word is eternal; give me wisdom so that I may have life.

Psalms 119:145 KOPH I have made my prayer with all my heart; give answer to me, O Lord: I will keep your rules.

Psalms 119:146 My cry has gone up to you; take me out of trouble, and I will be guided by your unchanging word.

Psalms 119:147 Before the sun is up, my cry for help comes to your ear; my hope is in your words.

Psalms 119:148 In the night watches I am awake, so that I may give thought to your saying.

Psalms 119:149 Let my voice come to you, in your mercy; O Lord, by your decisions give me life.

Psalms 119:150 Those who have evil designs against me come near; they are far from your law.

Psalms 119:151 You are near, O Lord; and all your teachings are true.

Psalms 119:152 I have long had knowledge that your unchanging word is for ever.

Psalms 119:153 RESH O see my trouble, and be my saviour; for I keep your law in my mind,

Psalms 119:154 Undertake my cause, and come to my help, give me life, as you have said.

Psalms 119:155 Salvation is far from evil-doers; for they have made no search for your rules.

Psalms 119:156 Great is the number of your mercies, O Lord; give me life in keeping with your decisions.

Psalms 119:157 Great is the number of those who are against me; but I have not been turned away from your unchanging word.

Psalms 119:158 I saw with hate those who were untrue to you; for they did not keep your saying.

Psalms 119:159 See how great is my love for your orders: give me life, O Lord, in keeping with your mercy.

Psalms 119:160 Your word is true from the first; and your upright decision is unchanging for ever.

Psalms 119:161 SHIN Rulers have been cruel to me without cause; but I have the fear of your word in my heart.

Psalms 119:162 I am delighted by your saying, like a man who makes discovery of great wealth.

Psalms 119:163 I am full of hate and disgust for false words; but I am a lover of your law.

Psalms 119:164 Seven times a day do I give you praise, because of your upright decisions.

Psalms 119:165 Great peace have lovers of your law; they have no cause for falling.

Psalms 119:166 Lord, my hope has been in your salvation; and I have kept your teachings.

Psalms 119:167 My soul has kept your unchanging word; great is my love for it.

Psalms 119:168 I have been ruled by your orders; for all my ways are before you.

Psalms 119:169 TAU Let my cry come before you, O Lord; give me wisdom in keeping with your word.

Psalms 119:170 Let my prayer come before you; take me out of trouble, as you have said.

Psalms 119:171 Let my lips be flowing with praise, because you have given me knowledge of your rules.

Psalms 119:172 Let my tongue make songs in praise of your word; for all your teachings are righteousness.

Psalms 119:173 Let your hand be near for my help; for I have given my heart to your orders.

Psalms 119:174 All my desire has been for your salvation, O Lord; and your law is my delight.

Psalms 119:175 Give life to my soul so that it may give you praise; and let your decisions be my support.

Psalms 119:176 I have gone out of the way like a wandering sheep; make search for your servant; for I keep your teachings ever in mind.

Psalms 120:1 A Song of the going up. In my trouble my cry went up to the Lord, and he gave me an answer.

Psalms 120:2 O Lord, be the saviour of my soul from false lips, and from the tongue of deceit.

Psalms 120:3 What punishment will he give you? what more will he do to you, you false tongue?

Psalms 120:4 Sharp arrows of the strong, and burning fire.

Psalms 120:5 Sorrow is mine because I am strange in Meshech, and living in the tents of Kedar.

Psalms 120:6 My soul has long been living with the haters of peace.

Psalms 120:7 I am for peace: but when I say so, they are for war.

Psalms 121:1 A Song of the going up. My eyes are lifted up to the hills: O where will my help come from?

Psalms 121:2 Your help comes from the Lord, who made heaven and earth.

Psalms 121:3 May he not let your foot be moved: no need of sleep has he who keeps you.

Psalms 121:4 See, the eyes of Israel's keeper will not be shut in sleep.

Psalms 121:5 The Lord is your keeper; the Lord is your shade on your right hand.

Psalms 121:6 You will not be touched by the sun in the day, or by the moon at night.

Psalms 121:7 The Lord will keep you safe from all evil; he will take care of your soul.

Psalms 121:8 The Lord will keep watch over your going out and your coming in, from this time and for ever.

Psalms 122:1 A Song of the going up. Of David. I was glad because they said to me, We will go into the house of the Lord.

Psalms 122:2 At last our feet were inside your doors, O Jerusalem.

Psalms 122:3 O Jerusalem, you are like a town which is well joined together;

Psalms 122:4 To which the tribes went up, even the tribes of the Lord, for a witness to Israel, to give praise to the name of the Lord.

Psalms 122:5 For there seats for the judges were placed, even the rulers' seats of the line of David.

Psalms 122:6 O make prayers for the peace of Jerusalem; may they whose love is given to you do well.

Psalms 122:7 May peace be inside your walls, and wealth in your noble houses.

Psalms 122:8 Because of my brothers and friends, I will now say, Let peace be with you.

Psalms 122:9 Because of the house of the Lord our God, I will be working for your good.

Psalms 123:1 A Song of the going up. To you my eyes are lifted up, even to you whose seat is in the heavens.

Psalms 123:2 See! as the eyes of servants are turned to the hands of their masters, and the eyes of a servant-girl to her owner, so our eyes are waiting for the Lord our God, till he has mercy on us.

Psalms 123:3 Have mercy on us, O Lord, have mercy on us: for all men are looking down on us.

Psalms 123:4 For long enough have men of pride made sport of our soul.

Psalms 124:1 A Song of the going up. Of David. If it had not been the Lord who was on our side (let Israel now say);

Psalms 124:2 If it had not been the Lord who was on our side, when men came up against us;

Psalms 124:3 They would have made a meal of us while still living, in the heat of their wrath against us:

Psalms 124:4 We would have been covered by the waters; the streams would have gone over our soul;

Psalms 124:5 Yes, the waters of pride would have gone over our soul.

Psalms 124:6 Praise be to the Lord, who has not let us be wounded by their teeth.

Psalms 124:7 Our soul has gone free like a bird out of the net of those who would take her: the net is broken, and we are free.

Psalms 124:8 Our help is in the name of the Lord, the maker of heaven and earth.

Psalms 125:1 A Song of the going up. Those whose hope is in the Lord are like the mountain of Zion, which may not be moved, but keeps its place for ever.

Psalms 125:2 As the mountains are round about Jerusalem, so the Lord is round about his people, from this time and for ever.

Psalms 125:3 For the rod of sinners will not be resting on the heritage of the upright; so that the upright may not put out their hands to evil.

Psalms 125:4 Do good, O Lord, to those who are good, and to those who are upright in heart.

Psalms 125:5 But as for such as are turned out of the straight way, the Lord will take them away with the workers of evil. Let peace be on Israel.

Psalms 126:1 A Song of the going up. When the Lord made a change in Zion’s fate, we were like men in a dream.

Psalms 126:2 Then our mouths were full of laughing, and our tongues gave a glad cry; they said among the nations, The Lord has done great things for them.

Psalms 126:3 The Lord has done great things for us; because of which we are glad.

Psalms 126:4 Let our fate be changed, O Lord, like the streams in the South.

Psalms 126:5 Those who put in seed with weeping will get in the grain with cries of joy.

Psalms 126:6 Though a man may go out weeping, taking his vessel of seed with him; he will come again in joy, with the corded stems of grain in his arms.

Psalms 127:1 A Song of the going up. Of Solomon. If the Lord is not helping the builders, then the building of a house is to no purpose: if the Lord does not keep the town, the watchman keeps his watch for nothing.

Psalms 127:2 It is of no use for you to get up early, and to go late to your rest, with the bread of sorrow for your food; for the Lord gives to his loved ones in sleep.

Psalms 127:3 See, sons are a heritage from the Lord; the fruit of the body is his reward.

Psalms 127:4 Like arrows in the hand of a man of war, are the children of the young.

Psalms 127:5 Happy is the man who has a good store of them; he will not be put to shame, but his cause will be supported by them against his haters.

Psalms 128:1 A Song of the going up. Happy is the worshipper of the Lord, who is walking in his ways.

Psalms 128:2 You will have the fruit of the work of your hands: happy will you be, and all will be well for you.

Psalms 128:3 Your wife will be like a fertile vine in the inmost parts of your house: your children will be like olive plants round your table.

Psalms 128:4 See! this is the blessing of the worshipper of the Lord.

Psalms 128:5 May the Lord send you blessing out of Zion: may you see the good of Jerusalem all the days of your life.

Psalms 128:6 May you see your children's children. Peace be on Israel.

Psalms 129:1 A Song of the going up. Great have been my troubles from the time when I was young (let Israel now say);

Psalms 129:2 Great have been my troubles from the time when I was young, but my troubles have not overcome me.

Psalms 129:3 The ploughmen were ploughing on my back; long were the wounds they made.

Psalms 129:4 The Lord is true: the cords of the evil-doers are broken in two.

Psalms 129:5 Let all the haters of Zion be shamed and turned back.

Psalms 129:6 Let them be like the grass on the house-tops, which is dry before it comes to full growth.

Psalms 129:7 He who gets in the grain has no use for it; and they do not make bands of it for the grain-stems.

Psalms 129:8 And those who go by do not say, The blessing of the Lord be on you; we give you blessing in the name of the Lord.

Psalms 130:1 A Song of the going up. Out of the deep have I sent up my cry to you, O Lord.

Psalms 130:2 Lord, let my voice come before you: let your ears be awake to the voice of my prayer.

Psalms 130:3 O Jah, if you took note of every sin, who would go free?

Psalms 130:4 But there is forgiveness with you, so that you may be feared.

Psalms 130:5 I am waiting for the Lord, my soul is waiting for him, and my hope is in his word.

Psalms 130:6 My soul is watching for the Lord more than those who are watching for the morning; yes, more than the watchers for the morning.

Psalms 130:7 O Israel, have hope in the Lord; for with the Lord is mercy and full salvation.

Psalms 130:8 And he will make Israel free from all his sins.

Psalms 131:1 A Song of the going up. Of David. Lord, there is no pride in my heart and my eyes are not lifted up; and I have not taken part in great undertakings, or in things over-hard for me.

Psalms 131:2 See, I have made my soul calm and quiet, like a child on its mother’s breast; my soul is like a child on its mother’s breast.

Psalms 131:3 O Israel, have hope in the Lord, from this time and for ever.

Psalms 132:1 A Song of the going up. Lord, give thought to David, and to all his troubles;

Psalms 132:2 How he made an oath to the Lord, and gave his word to the great God of Jacob, saying,

Psalms 132:3 Truly, I will not come into my house, or go to my bed,

Psalms 132:4 I will not give sleep to my eyes, or rest to my eyeballs,

Psalms 132:5 Till I have got a place for the Lord, a resting-place for the great God of Jacob.

Psalms 132:6 We had news of it at Ephrathah: we came to it in the fields of the wood.

Psalms 132:7 Let us go into his tent; let us give worship at his feet.

Psalms 132:8 Come back, O Lord, to your resting-place; you and the ark of your strength.

Psalms 132:9 Let your priests be clothed with righteousness; and let your saints give cries of joy.

Psalms 132:10 Because of your servant David, do not give up your king.

Psalms 132:11 The Lord gave a true oath to David, which he will not take back, saying, I will give your kingdom to the fruit of your body.

Psalms 132:12 If your children keep my word, and the teachings which I will give them, their children will be rulers of your kingdom for ever.

Psalms 132:13 For the Lord's heart is on Zion, desiring it for his resting-place.

Psalms 132:14 This is my rest for ever: here will I ever be; for this is my desire.

Psalms 132:15 My blessing will be on her food; and her poor will be full of bread.

Psalms 132:16 Her priests will be clothed with salvation; and her saints will give cries of joy.

Psalms 132:17 There I will make the horn of David fertile: I have made ready a light for my king.

Psalms 132:18 His haters will be clothed with shame; but I will make his crown shining.

Psalms 133:1 A Song of the going up. Of David. See how good and how pleasing it is for brothers to be living together in harmony!

Psalms 133:2 It is like oil of great price on the head, flowing down over the face, even Aaron's face: coming down to the edge of his robe;

Psalms 133:3 Like the dew of Hermon, which comes down on the mountains of Zion: for there the Lord gave orders for the blessing, even life for ever.

Psalms 134:1 A Song of the going up. Give praise to the Lord, all you servants of the Lord, who take your places in the house of the Lord by night.

Psalms 134:2 Give praise to the Lord, lifting up your hands in his holy place.

Psalms 134:3 May the Lord, who made heaven and earth, send you blessing out of Zion, Psalms 135:1 Let the Lord be praised. O you servants of the Lord, give praise to the name of the Lord.

Psalms 135:2 You who are in the house of the Lord, and in the open spaces of the house of our God,

Psalms 135:3 Give praise to Jah, for he is good: make melody to his name, for it is pleasing.

Psalms 135:4 For the Lord has taken Jacob for himself, and Israel for his property.

Psalms 135:5 I know that the Lord is great, and that our Lord is greater than all other gods.

Psalms 135:6 The Lord has done whatever was pleasing to him, in heaven, and on the earth, in the seas and in all the deep waters.

Psalms 135:7 He makes the mists go up from the ends of the earth; he makes thunder-flames for the rain; he sends out the winds from his store-houses.

Psalms 135:8 He put to death the first-fruits of Egypt, of man and of beast.

Psalms 135:9 He sent signs and wonders among you, O Egypt, on Pharaoh, and on all his servants.

Psalms 135:10 He overcame great nations, and put strong kings to death;

Psalms 135:11 Sihon, king of the Amorites, and Og, king of Bashan, and all the kingdoms of Canaan;

Psalms 135:12 And gave their land for a heritage, even for a heritage to Israel his people.

Psalms 135:13 O Lord, your name is eternal; and the memory of you will have no end.

Psalms 135:14 For the Lord will be judge of his people's cause; his feelings will be changed to his servants.

Psalms 135:15 The images of the nations are silver and gold, the work of men's hands.

Psalms 135:16 They have mouths, but no voice, they have eyes, but they do not see;

Psalms 135:17 They have ears, but no hearing; and there is no breath in their mouths.

Psalms 135:18 Those who make them are like them; and so is everyone who puts his hope in them.

Psalms 135:19 Give praise to the Lord, O children of Israel: give praise to the Lord, O sons of Aaron:

Psalms 135:20 Give praise to the Lord, O sons of Levi: let all the worshippers of the Lord give him praise.

Psalms 135:21 Praise be to the Lord out of Zion, even to the Lord whose house is in Jerusalem, Let the Lord be praised.

Psalms 136:1 O give praise to the Lord, for he is good: for his mercy is unchanging for ever.

Psalms 136:2 O give praise to the God of gods: for his mercy is unchanging for ever.

Psalms 136:3 O give praise to the Lord of lords: for his mercy is unchanging for ever.

Psalms 136:4 To him who only does great wonders: for his mercy is unchanging for ever.

Psalms 136:5 To him who by wisdom made the heavens: for his mercy is unchanging for ever.

Psalms 136:6 To him by whom the earth was stretched out over the waters: for his mercy is unchanging for ever.

Psalms 136:7 To him who made great lights: for his mercy is unchanging for ever.

Psalms 136:8 The sun to have rule by day: for his mercy is unchanging for ever.

Psalms 136:9 The moon and the stars to have rule by night: for his mercy is unchanging for ever.

Psalms 136:10 To him who put to death the first-fruits of Egypt: for his mercy is unchanging for ever:

Psalms 136:11 And took out Israel from among them: for his mercy is unchanging for ever:

Psalms 136:12 With a strong hand and an outstretched arm: for his mercy is unchanging for ever.

Psalms 136:13 To him who made a way through the Red Sea: for his mercy is unchanging for ever:

Psalms 136:14 And let Israel go through it: for his mercy is unchanging for ever:

Psalms 136:15 By him Pharaoh and his army were overturned in the Red Sea: for his mercy is unchanging for ever.

Psalms 136:16 To him who took his people through the waste land: for his mercy is unchanging for ever.

Psalms 136:17 To him who overcame great kings: for his mercy is unchanging for ever:

Psalms 136:18 And put noble kings to death: for his mercy is unchanging for ever:

Psalms 136:19 Sihon, king of the Amorites: for his mercy is unchanging for ever:

Psalms 136:20 And Og, king of Bashan: for his mercy is unchanging for ever:

Psalms 136:21 And gave their land to his people for a heritage: for his mercy is unchanging for ever.

Psalms 136:22 Even a heritage for his servant Israel: for his mercy is unchanging for ever.

Psalms 136:23 Who kept us in mind when we were in trouble: for his mercy is unchanging for ever.

Psalms 136:24 And has taken us out of the hands of our haters: for his mercy is unchanging for ever.

Psalms 136:25 Who gives food to all flesh: for his mercy is unchanging for ever.

Psalms 136:26 O give praise to the God of heaven: for his mercy is unchanging for ever.

Psalms 137:1 By the rivers of Babylon we were seated, weeping at the memory of Zion,

Psalms 137:2 Hanging our instruments of music on the trees by the waterside.

Psalms 137:3 For there those who had taken us prisoners made request for a song; and those who had taken away all we had gave us orders to be glad, saying, Give us one of the songs of Zion.

Psalms 137:4 How may we give the Lord's song in a strange land?

Psalms 137:5 If I keep not your memory, O Jerusalem, let not my right hand keep the memory of its art.

Psalms 137:6 If I let you go out of my thoughts, and if I do not put Jerusalem before my greatest joy, let my tongue be fixed to the roof of my mouth.

Psalms 137:7 O Lord, keep in mind against the children of Edom the day of Jerusalem; how they said, Let it be uncovered, uncovered even to its base.

Psalms 137:8 O daughter of Babylon, whose fate is destruction; happy is the man who does to you what you have done to us.

Psalms 137:9 Happy is the man who takes your little ones, crushing them against the rocks.

Psalms 138:1 Of David. I will give you praise with all my heart: I will make melody to you before the gods.

Psalms 138:2 I will give worship before your holy Temple, praising your name for your mercy and for your unchanging faith: for you have made your word greater than all your name.

Psalms 138:3 When my cry came to your ears you gave me an answer, and made me great with strength in my soul.

Psalms 138:4 All the kings of the earth will give you praise, O Lord, when the words of your mouth come to their ears.

Psalms 138:5 They will make songs about the ways of the Lord; for great is the glory of the Lord.

Psalms 138:6 Though the Lord is high, he sees those who are low; and he has knowledge from far off of those who are lifted up.

Psalms 138:7 Even when trouble is round me, you will give me life; your hand will be stretched out against the wrath of my haters, and your right hand will be my salvation.

Psalms 138:8 The Lord will make all things complete for me: O Lord, your mercy is eternal; do not give up the works of your hands.

Psalms 139:1 To the chief music-maker. A Psalm. Of David. O Lord, you have knowledge of me, searching out all my secrets.

Psalms 139:2 You have knowledge when I am seated and when I get up, you see my thoughts from far away.

Psalms 139:3 You keep watch over my steps and my sleep, and have knowledge of all my ways.

Psalms 139:4 For there is not a word on my tongue which is not clear to you, O Lord.

Psalms 139:5 I am shut in by you on every side, and you have put your hand on me.

Psalms 139:6 Such knowledge is a wonder greater than my powers; it is so high that I may not come near it.

Psalms 139:7 Where may I go from your spirit? how may I go in flight from you?

Psalms 139:8 If I go up to heaven, you are there: or if I make my bed in the underworld, you are there.

Psalms 139:9 If I take the wings of the morning, and go to the farthest parts of the sea;

Psalms 139:10 Even there will I be guided by your hand, and your right hand will keep me.

Psalms 139:11 If I say, Only let me be covered by the dark, and the light about me be night;

Psalms 139:12 Even the dark is not dark to you; the night is as bright as the day: for dark and light are the same to you.

Psalms 139:13 My flesh was made by you, and my parts joined together in my mother’s body.

Psalms 139:14 I will give you praise, for I am strangely and delicately formed; your works are great wonders, and of this my soul is fully conscious.

Psalms 139:15 My frame was not unseen by you when I was made secretly, and strangely formed in the lowest parts of the earth.

Psalms 139:16 Your eyes saw my unformed substance; in your book all my days were recorded, even those which were purposed before they had come into being.

Psalms 139:17 How dear are your thoughts to me, O God! how great is the number of them!

Psalms 139:18 If I made up their number, it would be more than the grains of sand; when I am awake, I am still with you.

Psalms 139:19 If only you would put the sinners to death, O God; go far from me, you men of blood.

Psalms 139:20 For they go against you with evil designs, and your haters make sport of your name.

Psalms 139:21 Are not your haters hated by me, O Lord? are not those who are lifted up against you a cause of grief to me?

Psalms 139:22 My hate for them is complete; my thoughts of them are as if they were making war on me.

Psalms 139:23 O God, let the secrets of my heart be uncovered, and let my wandering thoughts be tested:

Psalms 139:24 See if there is any way of sorrow in me, and be my guide in the eternal way.

Psalms 140:1 To the chief music-maker. A Psalm. Of David. O Lord, take me out of the power of the evil man; keep me safe from the violent man:

Psalms 140:2 For their hearts are full of evil designs; and they are ever making ready causes of war.

Psalms 140:3 Their tongues are sharp like the tongue of a snake; the poison of snakes is under their lips. (Selah.)

Psalms 140:4 O Lord, take me out of the hands of sinners; keep me safe from the violent man: for they are designing my downfall.

Psalms 140:5 The men of pride have put secret cords for my feet; stretching nets in my way, so that they may take me with their tricks. (Selah.)

Psalms 140:6 I have said to the Lord, You are my God: give ear, O Lord, to the voice of my prayer.

Psalms 140:7 O Lord God, the strength of my salvation, you have been a cover over my head in the day of the fight.

Psalms 140:8 O Lord, give not the wrongdoer his desire; give him no help in his evil designs, or he may be uplifted in pride. (Selah.)

Psalms 140:9 As for those who come round me, let their heads be covered by the evil of their lips.

Psalms 140:10 Let burning flames come down on them: let them be put into the fire, and into deep waters, so that they may not get up again.

Psalms 140:11 Let not a man of evil tongue be safe on earth: let destruction overtake the violent man with blow on blow.

Psalms 140:12 I am certain that the Lord will take care of the cause of the poor, and of the rights of those who are troubled.

Psalms 140:13 Truly, the upright will give praise to your name: the holy will have a place in your house.

Psalms 141:1 A Psalm. Of David. Lord, I have made my cry to you; come to me quickly; give ear to my voice, when it goes up to you.

Psalms 141:2 Let my prayer be ordered before you like a sweet smell; and let the lifting up of my hands be like the evening offering.

Psalms 141:3 O Lord, keep a watch over my mouth; keep the door of my lips.

Psalms 141:4 Keep my heart from desiring any evil thing, or from taking part in the sins of the evil-doers with men who do wrong: and let me have no part in their good things.

Psalms 141:5 Let the upright give me punishment; and let the god-fearing man put me in the right way; but I will not let the oil of sinners come on my head: when they do evil I will give myself to prayer.

Psalms 141:6 When destruction comes to their judges by the side of the rock, they will give ear to my words, for they are sweet.

Psalms 141:7 Our bones are broken up at the mouth of the underworld, as the earth is broken by the plough.

Psalms 141:8 But my eyes are turned to you, O Lord God: my hope is in you; let not my soul be given up to death.

Psalms 141:9 Keep me from the net which they have put down for me, and from the designs of the workers of evil.

Psalms 141:10 Let the sinners be taken in the nets which they themselves have put down, while I go free.

Psalms 142:1 Maschil. Of David. A prayer when he was in the hole of the rock. The sound of my cry went up to the Lord; with my voice I made my prayer for grace to the Lord.

Psalms 142:2 I put all my sorrows before him; and made clear to him all my trouble.

Psalms 142:3 When my spirit is overcome, your eyes are on my goings; nets have been secretly placed in the way in which I go.

Psalms 142:4 Looking to my right side, I saw no man who was my friend: I had no safe place; no one had any care for my soul.

Psalms 142:5 I have made my cry to you, O Lord; I have said, You are my safe place, and my heritage in the land of the living.

Psalms 142:6 Give ear to my cry, for I am made very low: take me out of the hands of my haters, for they are stronger than I.

Psalms 142:7 Take my soul out of prison, so that I may give praise to your name: the upright will give praise because of me; for you have given me a full reward.

Psalms 143:1 A Psalm. Of David. Let my prayer come to you, O Lord; give ear to my requests for your grace; keep faith with me, and give me an answer in your righteousness;

Psalms 143:2 Let not your servant come before you to be judged; for no man living is upright in your eyes.

Psalms 143:3 The evil man has gone after my soul; my life is crushed down to the earth: he has put me in the dark, like those who have long been dead.

Psalms 143:4 Because of this my spirit is overcome; and my heart is full of fear.

Psalms 143:5 I keep in mind the early days of the past, giving thought to all your acts, even to the work of your hands.

Psalms 143:6 My hands are stretched out to you: my soul is turned to you, like a land in need of water. (Selah.)

Psalms 143:7 Be quick in answering me, O Lord, for the strength of my spirit is gone: let me see your face, so that I may not be like those who go down into the underworld.

Psalms 143:8 Let the story of your mercy come to me in the morning, for my hope is in you: give me knowledge of the way in which I am to go; for my soul is lifted up to you.

Psalms 143:9 O Lord, take me out of the hands of my haters; my soul is waiting for you.

Psalms 143:10 Give me teaching so that I may do your pleasure; for you are my God: let your good Spirit be my guide into the land of righteousness.

Psalms 143:11 Give me life, O Lord, because of your name; in your righteousness take my soul out of trouble.

Psalms 143:12 And in your mercy put an end to my haters, and send destruction on all those who are against my soul; for I am your servant.

Psalms 144:1 A Psalm. Of David. Praise be to the God of my strength, teaching my hands the use of the sword, and my fingers the art of fighting:

Psalms 144:2 He is my strength, and my Rock; my high tower, and my saviour; my keeper and my hope: he gives me authority over my people.

Psalms 144:3 Lord, what is man, that you keep him in mind? or the son of man that you take him into account?

Psalms 144:4 Man is like a breath: his life is like a shade which is quickly gone.

Psalms 144:5 Come down, O Lord, from your heavens: at your touch let the mountains give out smoke.

Psalms 144:6 With your storm-flames send them in flight: send out your arrows for their destruction.

Psalms 144:7 Put out your hand from on high; make me free, take me safely out of the great waters, and out of the hands of strange men;

Psalms 144:8 In whose mouths are false words, and whose right hand is a right hand of deceit.

Psalms 144:9 I will make a new song to you, O God; I will make melody to you on an instrument of ten cords.

Psalms 144:10 It is God who gives salvation to kings; and who kept his servant David from the wounding sword.

Psalms 144:11 Make me free, and take me out of the hands of strange men, in whose mouths are false words, and whose right hand is a right hand of deceit.

Psalms 144:12 Our sons are like tall young plants; and our daughters like the shining stones of a king's house;

Psalms 144:13 Our store-houses are full of all good things; and our sheep give birth to thousands and ten thousands in our fields.

Psalms 144:14 Our oxen are well weighted down; our cows give birth safely; there is no going out, and there is no cry of sorrow in our open places.

Psalms 144:15 Happy is the nation whose ways are so ordered: yes, happy is the nation whose God is the Lord.

Psalms 145:1 A Song of praise. Of David. Let me give glory to you, O God, my King; and blessing to your name for ever and ever.

Psalms 145:2 Every day will I give you blessing, praising your name for ever and ever.

Psalms 145:3 Great is the Lord, and greatly to be praised; his power may never be searched out.

Psalms 145:4 One generation after another will give praise to your great acts, and make clear the operation of your strength.

Psalms 145:5 My thoughts will be of the honour and glory of your rule, and of the wonder of your works.

Psalms 145:6 Men will be talking of the power and fear of your acts; I will give word of your glory.

Psalms 145:7 Their sayings will be full of the memory of all your mercy, and they will make songs of your righteousness.

Psalms 145:8 The Lord is full of grace and pity; not quickly angry, but great in mercy.

Psalms 145:9 The Lord is good to all men; and his mercies are over all his works.

Psalms 145:10 All the works of your hands give praise to you, O Lord; and your saints give you blessing.

Psalms 145:11 Their words will be of the glory of your kingdom, and their talk of your strength;

Psalms 145:12 So that the sons of men may have knowledge of his acts of power, and of the great glory of his kingdom.

Psalms 145:13 Your kingdom is an eternal kingdom, and your rule is through all generations.

Psalms 145:14 The Lord is the support of all who are crushed, and the lifter up of all who are bent down.

Psalms 145:15 The eyes of all men are waiting for you; and you give them their food in its time.

Psalms 145:16 By the opening of your hand, every living thing has its desire in full measure.

Psalms 145:17 The Lord is upright in all his ways, and kind in all his works.

Psalms 145:18 The Lord is near all those who give honour to his name; even to all who give honour to him with true hearts.

Psalms 145:19 To his worshippers, he will give their desire; their cry comes to his ears, and he gives them salvation.

Psalms 145:20 The Lord will keep all his worshippers from danger; but he will send destruction on all sinners.

Psalms 145:21 My mouth will give praise to the Lord; let all flesh be blessing his holy name for ever and ever.

Psalms 146:1 Let the Lord be praised. Give praise to the Lord, O my soul.

Psalms 146:2 While I have breath I will give praise to the Lord: I will make melody to my God while I have my being.

Psalms 146:3 Put not your faith in rulers, or in the son of man, in whom there is no salvation.

Psalms 146:4 Man's breath goes out, he is turned back again to dust; in that day all his purposes come to an end.

Psalms 146:5 Happy is the man who has the God of Jacob for his help, whose hope is in the Lord his God:

Psalms 146:6 Who made heaven and earth, the sea, and all things in them; who keeps faith for ever:

Psalms 146:7 Who gives their rights to those who are crushed down; and gives food to those who are in need of it: the Lord makes the prisoners free;

Psalms 146:8 The Lord makes open the eyes of the blind; the Lord is the lifter up of those who are bent down; the Lord is a lover of the upright;

Psalms 146:9 The Lord takes care of those who are in a strange land; he gives help to the widow and to the child who has no father; but he sends destruction on the way of sinners.

Psalms 146:10 The Lord will be King for ever; your God, O Zion, will be King through all generations. Praise be to the Lord.

Psalms 147:1 Give praise to the Lord; for it is good to make melody to our God; praise is pleasing and beautiful.

Psalms 147:2 The Lord is building up Jerusalem; he makes all the outlaws of Israel come together.

Psalms 147:3 He makes the broken-hearted well, and puts oil on their wounds.

Psalms 147:4 He sees the number of the stars; he gives them all their names.

Psalms 147:5 Great is our Lord, and great his power; there is no limit to his wisdom.

Psalms 147:6 The Lord gives help to the poor in spirit; but he sends sinners down in shame.

Psalms 147:7 Make songs of praise to the Lord; make melody to our God with instruments of music.

Psalms 147:8 By his hand the heaven is covered with clouds and rain is stored up for the earth; he makes the grass tall on the mountains.

Psalms 147:9 He gives food to every beast, and to the young ravens in answer to their cry.

Psalms 147:10 He has no delight in the strength of a horse; he takes no pleasure in the legs of a man.

Psalms 147:11 The Lord takes pleasure in his worshippers, and in those whose hope is in his mercy.

Psalms 147:12 Give praise to the Lord, O Jerusalem; give praise to your God, O Zion.

Psalms 147:13 He has made strong the iron bands of your doors; he has sent blessings on your children inside your walls.

Psalms 147:14 He gives peace in all your land, making your stores full of fat grain.

Psalms 147:15 He sends out his orders to the earth; his word goes out quickly.

Psalms 147:16 He gives snow like wool; he sends out ice-drops like dust.

Psalms 147:17 He sends down ice like raindrops: water is made hard by his cold.

Psalms 147:18 At the outgoing of his word, the ice is turned to water; when he sends out his wind, there is a flowing of waters.

Psalms 147:19 He makes his word clear to Jacob, teaching Israel his laws and his decisions.

Psalms 147:20 He has not done these things for any other nation: and as for his laws, they have no knowledge of them. Let the Lord be praised.

Psalms 148:1 Give praise to the Lord. Let the Lord be praised from the heavens: give him praise in the skies.

Psalms 148:2 Give praise to him, all you his angels: give praise to him, all his armies.

Psalms 148:3 Give praise to him, you sun and moon: give praise to him, all you stars of light.

Psalms 148:4 Give praise to him, you highest heavens, and you waters which are over the heavens.

Psalms 148:5 Let them give praise to the name of the Lord: for he gave the order, and they were made.

Psalms 148:6 He has put them in their places for ever; he has given them their limits which may not be broken.

Psalms 148:7 Give praise to the Lord from the earth, you great sea-beasts, and deep places:

Psalms 148:8 Fire and rain of ice, snow and mists; storm-wind, doing his word:

Psalms 148:9 Mountains and all hills; fruit-trees and all trees of the mountains:

Psalms 148:10 Beasts and all cattle; insects and winged birds:

Psalms 148:11 Kings of the earth, and all peoples; rulers and all judges of the earth:

Psalms 148:12 Young men and virgins; old men and children:

Psalms 148:13 Let them give glory to the name of the Lord: for his name only is to be praised: his kingdom is over the earth and the heaven.

Psalms 148:14 He has put on high the horn of his people, for the praise of all his saints; even the children of Israel, a people which is near to him. Let the Lord be praised.

Psalms 149:1 Let the Lord be praised. Make a new song to the Lord, let his praise be in the meeting of his saints.

Psalms 149:2 Let Israel have joy in his maker; let the children of Zion be glad in their King.

Psalms 149:3 Let them give praise to his name in the dance: let them make melody to him with instruments of brass and corded instruments of music.

Psalms 149:4 For the Lord has pleasure in his people: he gives the poor in spirit a crown of salvation.

Psalms 149:5 Let the saints have joy and glory: let them give cries of joy on their beds.

Psalms 149:6 Let the high praises of God be in their mouths, and a two-edged sword in their hands;

Psalms 149:7 To give the nations the reward of their sins, and the peoples their punishment;

Psalms 149:8 To put their kings in chains, and their rulers in bands of iron;

Psalms 149:9 To give them the punishment which is in the holy writings: this honour is given to all his saints. Praise be to the Lord.

Psalms 150:1 Let the Lord be praised. Give praise to God in his holy place: give him praise in the heaven of his power.

Psalms 150:2 Give him praise for his acts of power: give him praise in the measure of his great strength.

Psalms 150:3 Give him praise with the sound of the horn: give him praise with corded instruments of music.

Psalms 150:4 Give him praise with instruments of brass and in the dance: give him praise with horns and corded instruments.

Psalms 150:5 Give him praise with the loud brass: give him praise with the high-sounding brass.

Psalms 150:6 Let everything which has breath give praise to the Lord. Let the Lord be praised.

Proverbs

1:1 The wise sayings of Solomon, the son of David, king of Israel.

Proverbs 1:2 To have knowledge of wise teaching; to be clear about the words of reason:

Proverbs 1:3 To be trained in the ways of wisdom, in righteousness and judging truly and straight behaviour:

Proverbs 1:4 To make the simple-minded sharp, and to give the young man knowledge, and serious purpose:

Proverbs 1:5 (The wise man, hearing, will get greater learning, and the acts of the man of good sense will be wisely guided:)

Proverbs 1:6 To get the sense of wise sayings and secrets, and of the words of the wise and their dark sayings.

Proverbs 1:7 The fear of the Lord is the start of knowledge: but the foolish have no use for wisdom and teaching.

Proverbs 1:8 My son, give ear to the training of your father, and do not give up the teaching of your mother:

Proverbs 1:9 For they will be a crown of grace for your head, and chain-ornaments about your neck.

Proverbs 1:10 My son, if sinners would take you out of the right way, do not go with them.

Proverbs 1:11 If they say, Come with us; let us make designs against the good, waiting secretly for the upright, without cause;

Proverbs 1:12 Let us overcome them living, like the underworld, and in their strength, as those who go down to death;

Proverbs 1:13 Goods of great price will be ours, our houses will be full of wealth;

Proverbs 1:14 Take your chance with us, and we will all have one money-bag:

Proverbs 1:15 My son, do not go with them; keep your feet from their ways:

Proverbs 1:16 For their feet are running after evil, and they are quick to take a man's life.

Proverbs 1:17 Truly, to no purpose is the net stretched out before the eyes of the bird:

Proverbs 1:18 And they are secretly waiting for their blood and making ready destruction for themselves.

Proverbs 1:19 Such is the fate of everyone who goes in search of profit; it takes away the life of its owners.

Proverbs 1:20 Wisdom is crying out in the street; her voice is loud in the open places;

Proverbs 1:21 Her words are sounding in the meeting-places, and in the doorways of the town:

Proverbs 1:22 How long, you simple ones, will foolish things be dear to you? and pride a delight to the haters of authority? how long will the foolish go on hating knowledge?

Proverbs 1:23 Be turned again by my sharp words: see, I will send the flow of my spirit on you, and make my words clear to you.

Proverbs 1:24 Because your ears were shut to my voice; no one gave attention to my out-stretched hand;

Proverbs 1:25 You were not controlled by my guiding, and would have nothing to do with my sharp words:

Proverbs 1:26 So in the day of your trouble I will be laughing; I will make sport of your fear;

Proverbs 1:27 When your fear comes on you like a storm, and your trouble like a rushing wind; when pain and sorrow come on you.

Proverbs 1:28 Then I will give no answer to their cries; searching for me early, they will not see me:

Proverbs 1:29 For they were haters of knowledge, and did not give their hearts to the fear of the Lord:

Proverbs 1:30 They had no desire for my teaching, and my words of protest were as nothing to them.

Proverbs 1:31 So the fruit of their way will be their food, and with the designs of their hearts they will be made full.

Proverbs 1:32 For the turning back of the simple from teaching will be the cause of their death, and the peace of the foolish will be their destruction.

Proverbs 1:33 But whoever gives ear to me will take his rest safely, living in peace without fear of evil.

Proverbs 2:1 My son, if you will take my words to your heart, storing up my laws in your mind;

Proverbs 2:2 So that your ear gives attention to wisdom, and your heart is turned to knowledge;

Proverbs 2:3 Truly, if you are crying out for good sense, and your request is for knowledge;

Proverbs 2:4 If you are looking for her as for silver, and searching for her as for stored-up wealth;

Proverbs 2:5 Then the fear of the Lord will be clear to you, and knowledge of God will be yours.

Proverbs 2:6 For the Lord gives wisdom; out of his mouth come knowledge and reason:

Proverbs 2:7 He has salvation stored up for the upright, he is a breastplate to those in whom there is no evil;

Proverbs 2:8 He keeps watch on the ways which are right, and takes care of those who have the fear of him.

Proverbs 2:9 Then you will have knowledge of righteousness and right acting, and upright behaviour, even of every good way.

Proverbs 2:10 For wisdom will come into your heart, and knowledge will be pleasing to your soul;

Proverbs 2:11 Wise purposes will be watching over you, and knowledge will keep you;

Proverbs 2:12 Giving you salvation from the evil man, from those whose words are false;

Proverbs 2:13 Who give up the way of righteousness, to go by dark roads;

Proverbs 2:14 Who take pleasure in wrongdoing, and have joy in the evil designs of the sinner;

Proverbs 2:15 Whose ways are not straight, and whose footsteps are turned to evil:

Proverbs 2:16 To take you out of the power of the strange woman, who says smooth words with her tongue;

Proverbs 2:17 Who is false to the husband of her early years, and does not keep the agreement of her God in mind:

Proverbs 2:18 For her house is on the way down to death; her footsteps go down to the shades:

Proverbs 2:19 Those who go to her do not come back again; their feet do not keep in the ways of life:

Proverbs 2:20 So that you may go in the way of good men, and keep in the footsteps of the upright.

Proverbs 2:21 For the upright will be living in the land, and the good will have it for their heritage.

Proverbs 2:22 But sinners will be cut off from the land, and those whose acts are false will be uprooted.

Proverbs 3:1 My son, keep my teaching in your memory, and my rules in your heart:

Proverbs 3:2 For they will give you increase of days, years of life, and peace.

Proverbs 3:3 Let not mercy and good faith go from you; let them be hanging round your neck, recorded on your heart;

Proverbs 3:4 So you will have grace and a good name in the eyes of God and men.

Proverbs 3:5 Put all your hope in God, not looking to your reason for support.

Proverbs 3:6 In all your ways give ear to him, and he will make straight your footsteps.

Proverbs 3:7 Put no high value on your wisdom: let the fear of the Lord be before you, and keep yourself from evil:

Proverbs 3:8 This will give strength to your flesh, and new life to your bones.

Proverbs 3:9 Give honour to the Lord with your wealth, and with the first-fruits of all your increase:

Proverbs 3:10 So your store-houses will be full of grain, and your vessels overflowing with new wine.

Proverbs 3:11 My son, do not make your heart hard against the Lord's teaching; do not be made angry by his training:

Proverbs 3:12 For to those who are dear to him the Lord says sharp words, and makes the son in whom he has delight undergo pain.

Proverbs 3:13 Happy is the man who makes discovery of wisdom, and he who gets knowledge.

Proverbs 3:14 For trading in it is better than trading in silver, and its profit greater than bright gold.

Proverbs 3:15 She is of more value than jewels, and nothing for which you may have a desire is fair in comparison with her.

Proverbs 3:16 Long life is in her right hand, and in her left are wealth and honour.

Proverbs 3:17 Her ways are ways of delight, and all her goings are peace.

Proverbs 3:18 She is a tree of life to all who take her in their hands, and happy is everyone who keeps her.

Proverbs 3:19 The Lord by wisdom put in position the bases of the earth; by reason he put the heavens in their place.

Proverbs 3:20 By his knowledge the deep was parted, and dew came dropping from the skies.

Proverbs 3:21 My son, keep good sense, and do not let wise purpose go from your eyes.

Proverbs 3:22 So they will be life for your soul, and grace for your neck.

Proverbs 3:23 Then you will go safely on your way, and your feet will have no cause for slipping.

Proverbs 3:24 When you take your rest you will have no fear, and on your bed sleep will be sweet to you.

Proverbs 3:25 Have no fear of sudden danger, or of the storm which will come on evil-doers:

Proverbs 3:26 For the Lord will be your hope, and will keep your foot from being taken in the net.

Proverbs 3:27 Do not keep back good from those who have a right to it, when it is in the power of your hand to do it.

Proverbs 3:28 Say not to your neighbour, Go, and come again, and tomorrow I will give; when you have it by you at the time.

Proverbs 3:29 Do not make evil designs against your neighbour, when he is living with you without fear.

Proverbs 3:30 Do not take up a cause at law against a man for nothing, if he has done you no wrong.

Proverbs 3:31 Have no envy of the violent man, or take any of his ways as an example.

Proverbs 3:32 For the wrong-hearted man is hated by the Lord, but he is a friend to the upright.

Proverbs 3:33 The curse of the Lord is on the house of the evil-doer, but his blessing is on the tent of the upright.

Proverbs 3:34 He makes sport of the men of pride, but he gives grace to the gentle-hearted.

Proverbs 3:35 The wise will have glory for their heritage, but shame will be the reward of the foolish.

Proverbs 4:1 Give ear, my sons, to the teaching of a father; give attention so that you may have knowledge:

Proverbs 4:2 For I give you good teaching; do not give up the knowledge you are getting from me.

Proverbs 4:3 For I was a son to my father, a gentle and an only one to my mother.

Proverbs 4:4 And he gave me teaching, saying to me, Keep my words in your heart; keep my rules so that you may have life:

Proverbs 4:5 Get wisdom, get true knowledge; keep it in memory, do not be turned away from the words of my mouth.

Proverbs 4:6 Do not give her up, and she will keep you; give her your love, and she will make you safe.

Proverbs 4:7 The first sign of wisdom is to get wisdom; go, give all you have to get true knowledge.

Proverbs 4:8 Put her in a high place, and you will be lifted up by her; she will give you honour, when you give her your love.

Proverbs 4:9 She will put a crown of grace on your head, giving you a head-dress of glory.

Proverbs 4:10 Give ear, O my son, and let your heart be open to my sayings; and long life will be yours.

Proverbs 4:11 I have given you teaching in the way of wisdom, guiding your steps in the straight way.

Proverbs 4:12 When you go, your way will not be narrow, and in running you will not have a fall.

Proverbs 4:13 Take learning in your hands, do not let her go: keep her, for she is your life.

Proverbs 4:14 Do not go in the road of sinners, or be walking in the way of evil men.

Proverbs 4:15 Keep far from it, do not go near; be turned from it, and go on your way.

Proverbs 4:16 For they take no rest till they have done evil; their sleep is taken away if they have not been the cause of someone’s fall.

Proverbs 4:17 The bread of evil-doing is their food, the wine of violent acts their drink.

Proverbs 4:18 But the way of the upright is like the light of early morning, getting brighter and brighter till the full day.

Proverbs 4:19 The way of sinners is dark; they see not the cause of their fall.

Proverbs 4:20 My son, give attention to my words; let your ear be turned to my sayings.

Proverbs 4:21 Let them not go from your eyes; keep them deep in your heart.

Proverbs 4:22 For they are life to him who gets them, and strength to all his flesh.

Proverbs 4:23 And keep watch over your heart with all care; so you will have life.

Proverbs 4:24 Put away from you an evil tongue, and let false lips be far from you.

Proverbs 4:25 Keep your eyes on what is in front of you, looking straight before you.

Proverbs 4:26 Keep a watch on your behaviour; let all your ways be rightly ordered.

Proverbs 4:27 Let there be no turning to the right or to the left, keep your feet from evil.

Proverbs 5:1 My son, give attention to my wisdom; let your ear be turned to my teaching:

Proverbs 5:2 So that you may be ruled by a wise purpose, and your lips may keep knowledge.

Proverbs 5:3 For honey is dropping from the lips of the strange woman, and her mouth is smoother than oil;

Proverbs 5:4 But her end is bitter as wormwood, and sharp as a two-edged sword;

Proverbs 5:5 Her feet go down to death, and her steps to the underworld;

Proverbs 5:6 She never keeps her mind on the road of life; her ways are uncertain, she has no knowledge.

Proverbs 5:7 Give ear to me then, my sons, and do not put away my words from you.

Proverbs 5:8 Go far away from her, do not come near the door of her house;

Proverbs 5:9 For fear that you may give your honour to others, and your wealth to strange men:

Proverbs 5:10 And strange men may be full of your wealth, and the fruit of your work go to the house of others;

Proverbs 5:11 And you will be full of grief at the end of your life, when your flesh and your body are wasted;

Proverbs 5:12 And you will say, How was teaching hated by me, and my heart put no value on training;

Proverbs 5:13 I did not give attention to the voice of my teachers, my ear was not turned to those who were guiding me!

Proverbs 5:14 I was in almost all evil in the company of the people.

Proverbs 5:15 Let water from your store and not that of others be your drink, and running water from your fountain.

Proverbs 5:16 Let not your springs be flowing in the streets, or your streams of water in the open places.

Proverbs 5:17 Let them be for yourself only, not for other men with you.

Proverbs 5:18 Let blessing be on your fountain; have joy in the wife of your early years.

Proverbs 5:19 As a loving hind and a gentle doe, let her breasts ever give you rapture; let your passion at all times be moved by her love.

Proverbs 5:20 Why let yourself, my son, go out of the way with a strange woman, and take another woman in your arms?

Proverbs 5:21 For a man’s ways are before the eyes of the Lord, and he puts all his goings in the scales.

Proverbs 5:22 The evil-doer will be taken in the net of his crimes, and prisoned in the cords of his sin.

Proverbs 5:23 He will come to his end for need of teaching; he is so foolish that he will go wandering from the right way.

Proverbs 6:1 My son, if you have made yourself responsible for your neighbour, or given your word for another,

Proverbs 6:2 You are taken as in a net by the words of your mouth, the sayings of your lips have overcome you.

Proverbs 6:3 Do this, my son, and make yourself free, because you have come into the power of your neighbour; go without waiting, and make a strong request to your neighbour.

Proverbs 6:4 Give no sleep to your eyes, or rest to them;

Proverbs 6:5 Make yourself free, like the roe from the hand of the archer, and the bird from him who puts a net for her.

Proverbs 6:6 Go to the ant, you hater of work; give thought to her ways and be wise:

Proverbs 6:7 Having no chief, overseer, or ruler,

Proverbs 6:8 She gets her meat in the summer, storing up food at the time of the grain-cutting.

Proverbs 6:9 How long will you be sleeping, O hater of work? when will you get up from your sleep?

Proverbs 6:10 A little sleep, a little rest, a little folding of the hands in sleep:

Proverbs 6:11 Then loss will come on you like an outlaw, and your need like an armed man

Proverbs 6:12 A good-for-nothing man is an evil-doer; he goes on his way causing trouble with false words;

Proverbs 6:13 Making signs with his eyes, rubbing with his feet, and giving news with his fingers;

Proverbs 6:14 His mind is ever designing evil: he lets loose violent acts.

Proverbs 6:15 For this cause his downfall will be sudden; quickly he will be broken, and there will be no help for him.

Proverbs 6:16 Six things are hated by the Lord; seven things are disgusting to him:

Proverbs 6:17 Eyes of pride, a false tongue, hands which take life without cause;

Proverbs 6:18 A heart full of evil designs, feet which are quick in running after sin;

Proverbs 6:19 A false witness, breathing out untrue words, and one who lets loose violent acts among brothers.

Proverbs 6:20 My son, keep the rule of your father, and have in memory the teaching of your mother:

Proverbs 6:21 Keep them ever folded in your heart, and have them hanging round your neck.

Proverbs 6:22 In your walking, it will be your guide; when you are sleeping, it will keep watch over you; when you are awake, it will have talk with you.

Proverbs 6:23 For the rule is a light, and the teaching a shining light; and the guiding words of training are the way of life.

Proverbs 6:24 They will keep you from the evil woman, from the smooth tongue of the strange woman.

Proverbs 6:25 Let not your heart’s desire go after her fair body; let not her eyes take you prisoner.

Proverbs 6:26 For a loose woman is looking for a cake of bread, but another man’s wife goes after one’s very life.

Proverbs 6:27 May a man take fire to his breast without burning his clothing?

Proverbs 6:28 Or may one go on lighted coals, and his feet not be burned?

Proverbs 6:29 So it is with him who goes in to his neighbour’s wife; he who has anything to do with her will not go free from punishment.

Proverbs 6:30 Men do not have a low opinion of a thief who takes food when he is in need of it:

Proverbs 6:31 But if he is taken in the act he will have to give back seven times as much, giving up all his property which is in his house.

Proverbs 6:32 He who takes another man’s wife is without all sense: he who does it is the cause of destruction to his soul.

Proverbs 6:33 Wounds will be his and loss of honour, and his shame may not be washed away.

Proverbs 6:34 For bitter is the wrath of an angry husband; in the day of punishment he will have no mercy.

Proverbs 6:35 He will not take any payment; and he will not make peace with you though your money offerings are increased.

Proverbs 7:1 My son, keep my sayings, and let my rules be stored up with you.

Proverbs 7:2 Keep my rules and you will have life; let my teaching be to you as the light of your eyes;

Proverbs 7:3 Let them be fixed to your fingers, and recorded in your heart.

Proverbs 7:4 Say to wisdom, You are my sister; let knowledge be named your special friend:

Proverbs 7:5 So that they may keep you from the strange woman, even from her whose words are smooth.

Proverbs 7:6 Looking out from my house, and watching through the window,

Proverbs 7:7 I saw among the young men one without sense,

Proverbs 7:8 Walking in the street near the turn of her road, going on the way to her house,

Proverbs 7:9 At nightfall, in the evening of the day, in the black dark of the night.

Proverbs 7:10 And the woman came out to him, in the dress of a loose woman, with a designing heart;

Proverbs 7:11 She is full of noise and uncontrolled; her feet keep not in her house.

Proverbs 7:12 Now she is in the street, now in the open spaces, waiting at every turning of the road.

Proverbs 7:13 So she took him by his hand, kissing him, and without a sign of shame she said to him:

Proverbs 7:14 I have a feast of peace-offerings, for today my oaths have been effected.

Proverbs 7:15 So I came out in the hope of meeting you, looking for you with care, and now I have you.

Proverbs 7:16 My bed is covered with cushions of needlework, with coloured cloths of the cotton thread of Egypt;

Proverbs 7:17 I have made my bed sweet with perfumes and spices.

Proverbs 7:18 Come, let us take our pleasure in love till the morning, having joy in love's delights.

Proverbs 7:19 For the master of the house is away on a long journey:

Proverbs 7:20 He has taken a bag of money with him; he is coming back at the full moon.

Proverbs 7:21 With her fair words she overcame him, forcing him with her smooth lips.

Proverbs 7:22 The simple man goes after her, like an ox going to its death, like a roe pulled by a cord;

Proverbs 7:23 Like a bird falling into a net; with no thought that his life is in danger, till an arrow goes into his side.

Proverbs 7:24 So now, my sons, give ear to me; give attention to the sayings of my mouth;

Proverbs 7:25 Let not your heart be turned to her ways, do not go wandering in her footsteps.

Proverbs 7:26 For those wounded and made low by her are great in number; and all those who have come to their death through her are a great army.

Proverbs 7:27 Her house is the way to the underworld, going down to the rooms of death.

Proverbs 8:1 Is not wisdom crying out, and the voice of knowledge sounding?

Proverbs 8:2 At the top of the highways, at the meeting of the roads, she takes her place;

Proverbs 8:3 Where the roads go into the town her cry goes out, at the doorways her voice is loud:

Proverbs 8:4 I am crying out to you, O men; my voice comes to the sons of men.

Proverbs 8:5 Become expert in reason, O you simple ones; you foolish ones, take training to heart.

Proverbs 8:6 Give ear, for my words are true, and my lips are open to give out what is upright.

Proverbs 8:7 For good faith goes out of my mouth, and false lips are disgusting to me.

Proverbs 8:8 All the words of my mouth are righteousness; there is nothing false or twisted in them.

Proverbs 8:9 They are all true to him whose mind is awake, and straightforward to those who get knowledge.

Proverbs 8:10 Take my teaching, and not silver; get knowledge in place of the best gold.

Proverbs 8:11 For wisdom is better than jewels, and all things which may be desired are nothing in comparison with her.

Proverbs 8:12 I, wisdom, have made wise behaviour my near relation; I am seen to be the special friend of wise purposes.

Proverbs 8:13 The fear of the Lord is seen in hating evil: pride, a high opinion of oneself, the evil way, and the false tongue, are unpleasing to me.

Proverbs 8:14 Wise design and good sense are mine; reason and strength are mine.

Proverbs 8:15 Through me kings have their power, and rulers give right decisions.

Proverbs 8:16 Through me chiefs have authority, and the noble ones are judging in righteousness.

Proverbs 8:17 Those who have given me their love are loved by me, and those who make search for me with care will get me.

Proverbs 8:18 Wealth and honour are in my hands, even wealth without equal and righteousness.

Proverbs 8:19 My fruit is better than gold, even than the best gold; and my increase is more to be desired than silver.

Proverbs 8:20 I go in the road of righteousness, in the way of right judging:

Proverbs 8:21 So that I may give my lovers wealth for their heritage, making their store-houses full.

Proverbs 8:22 The Lord made me as the start of his way, the first of his works in the past.

Proverbs 8:23 From eternal days I was given my place, from the birth of time, before the earth was.

Proverbs 8:24 When there was no deep I was given birth, when there were no fountains flowing with water.

Proverbs 8:25 Before the mountains were put in their places, before the hills was my birth:

Proverbs 8:26 When he had not made the earth or the fields or the dust of the world.

Proverbs 8:27 When he made ready the heavens I was there: when he put an arch over the face of the deep:

Proverbs 8:28 When he made strong the skies overhead: when the fountains of the deep were fixed:

Proverbs 8:29 When he put a limit to the sea, so that the waters might not go against his word: when he put in position the bases of the earth:

Proverbs 8:30 Then I was by his side, as a master workman: and I was his delight from day to day, playing before him at all times;

Proverbs 8:31 Playing in his earth; and my delight was with the sons of men.

Proverbs 8:32 Give ear to me then, my sons: for happy are those who keep my ways.

Proverbs 8:33 Take my teaching and be wise; do not let it go.

Proverbs 8:34 Happy is the man who gives ear to me, watching at my doors day by day, keeping his place by the pillars of my house.

Proverbs 8:35 For whoever gets me gets life, and grace from the Lord will come to him.

Proverbs 8:36 But he who does evil to me, does wrong to his soul: all my haters are in love with death.

Proverbs 9:1 Wisdom has made her house, putting up her seven pillars.

Proverbs 9:2 She has put her fat beasts to death; her wine is mixed, her table is ready.

Proverbs 9:3 She has sent out her women-servants; her voice goes out to the highest places of the town, saying,

Proverbs 9:4 Whoever is simple, let him come in here; and to him who has no sense, she says:

Proverbs 9:5 Come, take of my bread, and of my wine which is mixed.

Proverbs 9:6 Give up the simple ones and have life, and go in the way of knowledge.

Proverbs 9:7 He who gives teaching to a man of pride gets shame for himself; he who says sharp words to a sinner gets a bad name.

Proverbs 9:8 Do not say sharp words to a man of pride, or he will have hate for you; make them clear to a wise man, and you will be dear to him.

Proverbs 9:9 Give teaching to a wise man, and he will become wiser; give training to an upright man, and his learning will be increased.

Proverbs 9:10 The fear of the Lord is the start of wisdom, and the knowledge of the Holy One gives a wise mind

Proverbs 9:11 For by me your days will be increased, and the years of your life will be long.

Proverbs 9:12 If you are wise, you are wise for yourself; if your heart is full of pride, you only will have the pain of it.

Proverbs 9:13 The foolish woman is full of noise; she has no sense at all.

Proverbs 9:14 Seated at the door of her house, in the high places of the town,

Proverbs 9:15 Crying out to those who go by, going straight on their way, she says:

Proverbs 9:16 Whoever is simple, let him come in here: and to him who is without sense, she says:

Proverbs 9:17 Drink taken without right is sweet, and food in secret is pleasing.

Proverbs 9:18 But he does not see that the dead are there, that her guests are in the deep places of the underworld.

Proverbs 10:1 A wise son makes a glad father, but a foolish son is a sorrow to his mother.

Proverbs 10:2 Wealth which comes from sin is of no profit, but righteousness gives salvation from death.

Proverbs 10:3 The Lord will not let the upright be in need of food, but he puts far from him the desire of the evil-doers.

Proverbs 10:4 He who is slow in his work becomes poor, but the hand of the ready worker gets in wealth.

Proverbs 10:5 He who in summer gets together his store is a son who does wisely; but he who takes his rest when the grain is being cut is a son causing shame.

Proverbs 10:6 Blessings are on the head of the upright, but the face of sinners will be covered with sorrow.

Proverbs 10:7 The memory of the upright is a blessing, but the name of the evil-doer will be turned to dust.

Proverbs 10:8 The wise-hearted man will let himself be ruled, but the man whose talk is foolish will have a fall.

Proverbs 10:9 He whose ways are upright will go safely, but he whose ways are twisted will be made low.

Proverbs 10:10 He who makes signs with his eyes is a cause of trouble, but he who makes a man see his errors is a cause of peace.

Proverbs 10:11 The mouth of the upright man is a fountain of life, but the mouth of the evil-doer is a bitter cup.

Proverbs 10:12 Hate is a cause of violent acts, but all errors are covered up by love.

Proverbs 10:13 In the lips of him who has knowledge wisdom is seen; but a rod is ready for the back of him who is without sense.

Proverbs 10:14 Knowledge is stored up by the wise, but the mouth of the foolish man is a destruction which is near.

Proverbs 10:15 The property of the man of wealth is his strong town: the poor man's need is his destruction.

Proverbs 10:16 The work of the upright gives life: the increase of the evil-doer is a cause of sin.

Proverbs 10:17 He who takes note of teaching is a way of life, but he who gives up training is a cause of error.

Proverbs 10:18 Hate is covered up by the lips of the upright man, but he who lets out evil about another is foolish.

Proverbs 10:19 Where there is much talk there will be no end to sin, but he who keeps his mouth shut does wisely.

Proverbs 10:20 The tongue of the upright man is like tested silver: the heart of the evil-doer is of little value.

Proverbs 10:21 The lips of the upright man give food to men, but the foolish come to death for need of sense.

Proverbs 10:22 The blessing of the Lord gives wealth: hard work makes it no greater.

Proverbs 10:23 It is sport to the foolish man to do evil, but the man of good sense takes delight in wisdom.

Proverbs 10:24 The thing feared by the evil-doer will come to him, but the upright man will get his desire.

Proverbs 10:25 When the storm-wind is past, the sinner is seen no longer, but the upright man is safe for ever.

Proverbs 10:26 Like acid drink to the teeth and as smoke to the eyes, so is the hater of work to those who send him.

Proverbs 10:27 The fear of the Lord gives long life, but the years of the evil-doer will be cut short.

Proverbs 10:28 The hope of the upright man will give joy, but the waiting of the evil-doer will have its end in sorrow.

Proverbs 10:29 The way of the Lord is a strong tower for the upright man, but destruction to the workers of evil.

Proverbs 10:30 The upright man will never be moved, but evil-doers will not have a safe resting-place in the land.

Proverbs 10:31 The mouth of the upright man is budding with wisdom, but the twisted tongue will be cut off.

Proverbs 10:32 The lips of the upright man have knowledge of what is pleasing, but twisted are the mouths of evil-doers.

Proverbs 11:1 Scales of deceit are hated by the Lord, but a true weight is his delight.

Proverbs 11:2 When pride comes, there comes shame, but wisdom is with the quiet in spirit.

Proverbs 11:3 The righteousness of the upright will be their guide, but the twisted ways of the false will be their destruction.

Proverbs 11:4 Wealth is of no profit in the day of wrath, but righteousness keeps a man safe from death.

Proverbs 11:5 The righteousness of the good man will make his way straight, but the sin of the evil-doer will be the cause of his fall.

Proverbs 11:6 The righteousness of the upright will be their salvation, but the false will themselves be taken in their evil designs.

Proverbs 11:7 At the death of an upright man his hope does not come to an end, but the hope of the evil-doer comes to destruction.

Proverbs 11:8 The upright man is taken out of trouble, and in his place comes the sinner.

Proverbs 11:9 With his mouth the evil man sends destruction on his neighbour; but through knowledge the upright are taken out of trouble.

Proverbs 11:10 When things go well for the upright man, all the town is glad; at the death of sinners, there are cries of joy.

Proverbs 11:11 By the blessing of the upright man the town is made great, but it is overturned by the mouth of the evil-doer.

Proverbs 11:12 He who has a poor opinion of his neighbour has no sense, but a wise man keeps quiet.

Proverbs 11:13 He who goes about talking of others makes secrets public, but the true-hearted man keeps things covered.

Proverbs 11:14 When there is no helping suggestion the people will have a fall, but with a number of wise guides they will be safe.

Proverbs 11:15 He who makes himself responsible for a strange man will undergo much loss; but the hater of such undertakings will be safe.

Proverbs 11:16 A woman who is full of grace is honoured, but a woman hating righteousness is a seat of shame: those hating work will undergo loss, but the strong keep their wealth.

Proverbs 11:17 The man who has mercy will be rewarded, but the cruel man is the cause of trouble to himself.

Proverbs 11:18 The sinner gets the payment of deceit; but his reward is certain who puts in the seed of righteousness.

Proverbs 11:19 So righteousness gives life; but he who goes after evil gets death for himself.

Proverbs 11:20 The uncontrolled are hated by the Lord, but those whose ways are without error are his delight

Proverbs 11:21 Certainly the evil-doer will not go free from punishment, but the seed of the upright man will be safe.

Proverbs 11:22 Like a ring of gold in the nose of a pig, is a beautiful woman who has no sense.

Proverbs 11:23 The desire of the upright man is only for good, but wrath is waiting for the evil-doer.

Proverbs 11:24 A man may give freely, and still his wealth will be increased; and another may keep back more than is right, but only comes to be in need.

Proverbs 11:25 He who gives blessing will be made fat, but the curser will himself be cursed.

Proverbs 11:26 He who keeps back grain will be cursed by the people; but a blessing will be on the head of him who lets them have it for a price.

Proverbs 11:27 He who, with all his heart, goes after what is good is searching for grace; but he who is looking for trouble will get it.

Proverbs 11:28 He who puts his faith in wealth will come to nothing; but the upright man will be full of growth like the green leaf.

Proverbs 11:29 The troubler of his house will have the wind for his heritage, and the foolish will be servant to the wise-hearted.

Proverbs 11:30 The fruit of righteousness is a tree of life, but violent behaviour takes away souls.

Proverbs 11:31 If the upright man is rewarded on earth, how much more the evil-doer and the sinner!

Proverbs 12:1 A lover of training is a lover of knowledge; but a hater of teaching is like a beast.

Proverbs 12:2 A good man has grace in the eyes of the Lord; but the man of evil designs gets punishment from him.

Proverbs 12:3 No man will make himself safe through evil-doing; but the root of upright men will never be moved.

Proverbs 12:4 A woman of virtue is a crown to her husband; but she whose behaviour is a cause of shame is like a wasting disease in his bones.

Proverbs 12:5 The purposes of upright men are right, but the designs of evil-doers are deceit.

Proverbs 12:6 The words of sinners are destruction for the upright; but the mouth of upright men is their salvation.

Proverbs 12:7 Evil-doers are overturned and never seen again, but the house of upright men will keep its place.

Proverbs 12:8 A man will be praised in the measure of his wisdom, but a wrong-minded man will be looked down on.

Proverbs 12:9 He who is of low position and has a servant, is better than one who has a high opinion of himself and is in need of bread.

Proverbs 12:10 An upright man has thought for the life of his beast, but the hearts of evil-doers are cruel.

Proverbs 12:11 He who does work on his land will not be short of bread; but he who goes after foolish men is without sense.

Proverbs 12:12 The resting-place of the sinner will come to destruction, but the root of upright men is for ever.

Proverbs 12:13 In the sin of the lips is a net which takes the sinner, but the upright man will come out of trouble.

Proverbs 12:14 From the fruit of his mouth will a man have good food in full measure, and the work of a man's hands will be rewarded.

Proverbs 12:15 The way of the foolish man seems right to him? but the wise man gives ear to suggestions.

Proverbs 12:16 A foolish man lets his trouble be openly seen, but a sharp man keeps shame secret.

Proverbs 12:17 The breathing out of true words gives knowledge of righteousness; but a false witness gives out deceit.

Proverbs 12:18 There are some whose uncontrolled talk is like the wounds of a sword, but the tongue of the wise makes one well again.

Proverbs 12:19 True lips are certain for ever, but a false tongue is only for a minute.

Proverbs 12:20 Deceit is in the heart of those whose designs are evil, but for those purposing peace there is joy.

Proverbs 12:21 No trouble will come to upright men, but sinners will be full of evil.

Proverbs 12:22 False lips are hated by the Lord, but those whose acts are true are his delight.

Proverbs 12:23 A sharp man keeps back his knowledge; but the heart of foolish men makes clear their foolish thoughts.

Proverbs 12:24 The hand of the ready worker will have authority, but he who is slow in his work will be put to forced work.

Proverbs 12:25 Care in the heart of a man makes it weighted down, but a good word makes it glad.

Proverbs 12:26 The upright man is a guide to his neighbour, but the way of evil-doers is a cause of error to them.

Proverbs 12:27 He who is slow in his work does not go in search of food; but the ready worker gets much wealth.

Proverbs 12:28 In the road of righteousness is life, but the way of the evil-doer goes to death.

Proverbs 13:1 A wise son is a lover of teaching, but the ears of the haters of authority are shut to sharp words.

Proverbs 13:2 A man will get good from the fruit of his lips, but the desire of the false is for violent acts.

Proverbs 13:3 He who keeps a watch on his mouth keeps his life; but he whose lips are open wide will have destruction.

Proverbs 13:4 The hater of work does not get his desires, but the soul of the hard workers will be made fat.

Proverbs 13:5 The upright man is a hater of false words: the evil-doer gets a bad name and is put to shame.

Proverbs 13:6 Righteousness keeps safe him whose way is without error, but evil-doers are overturned by sin.

Proverbs 13:7 A man may be acting as if he had wealth, but have nothing; another may seem poor, but have great wealth.

Proverbs 13:8 A man will give his wealth in exchange for his life; but the poor will not give ear to sharp words.

Proverbs 13:9 There is a glad dawn for the upright man, but the light of the sinner will be put out.

Proverbs 13:10 The only effect of pride is fighting; but wisdom is with the quiet in spirit.

Proverbs 13:11 Wealth quickly got will become less; but he who gets a store by the work of his hands will have it increased.

Proverbs 13:12 Hope put off is a weariness to the heart; but when what is desired comes, it is a tree of life.

Proverbs 13:13 He who makes sport of the word will come to destruction, but the respecter of the law will be rewarded.

Proverbs 13:14 The teaching of the wise is a fountain of life, turning men away from the nets of death.

Proverbs 13:15 Wise behaviour gets approval, but the way of the false is their destruction.

Proverbs 13:16 A sharp man does everything with knowledge, but a foolish man makes clear his foolish thoughts.

Proverbs 13:17 A man taking false news is a cause of trouble, but he who gives news rightly makes things well.

Proverbs 13:18 Need and shame will be the fate of him who is uncontrolled by training; but he who takes note of teaching will be honoured.

Proverbs 13:19 To get one’s desire is sweet to the soul, but to give up evil is disgusting to the foolish.

Proverbs 13:20 Go with wise men and be wise: but he who keeps company with the foolish will be broken.

Proverbs 13:21 Evil will overtake sinners, but the upright will be rewarded with good.

Proverbs 13:22 The heritage of the good man is handed down to his children’s children; and the wealth of the sinner is stored up for the upright man.

Proverbs 13:23 There is much food in the ploughed land of the poor; but it is taken away by wrongdoing.

Proverbs 13:24 He who keeps back his rod is unkind to his son: the loving father gives punishment with care.

Proverbs 13:25 The upright man has food to the full measure of his desire, but there will be no food for the stomach of evil-doers.

Proverbs 14:1 Wisdom is building her house, but the foolish woman is pulling it down with her hands.

Proverbs 14:2 He who goes on his way in righteousness has before him the fear of the Lord; but he whose ways are twisted gives him no honour.

Proverbs 14:3 In the mouth of the foolish man is a rod for his back, but the lips of the wise will keep them safe.

Proverbs 14:4 Where there are no oxen, their food-place is clean; but much increase comes through the strength of the ox.

Proverbs 14:5 A true witness does not say what is false, but a false witness is breathing out deceit.

Proverbs 14:6 The hater of authority, searching for wisdom, does not get it; but knowledge comes readily to the open-minded man.

Proverbs 14:7 Go away from the foolish man, for you will not see the lips of knowledge.

Proverbs 14:8 The wisdom of the man of good sense makes his way clear; but the unwise behaviour of the foolish is deceit.

Proverbs 14:9 In the tents of those hating authority there is error, but in the house of the upright man there is grace.

Proverbs 14:10 No one has knowledge of a man’s grief but himself; and a strange person has no part in his joy.

Proverbs 14:11 The house of the sinner will be overturned, but the tent of the upright man will do well.

Proverbs 14:12 There is a way which seems straight before a man, but its end is the ways of death.

Proverbs 14:13 Even while laughing the heart may be sad; and after joy comes sorrow.

Proverbs 14:14 He whose heart is turned away will have the reward of his ways in full measure; but a good man will have the reward of his doings.

Proverbs 14:15 The simple man has faith in every word, but the man of good sense gives thought to his footsteps.

Proverbs 14:16 The wise man, fearing, keeps himself from evil; but the foolish man goes on in his pride, with no thought of danger.

Proverbs 14:17 He who is quickly angry will do what is foolish, but the man of good sense will have quiet.

Proverbs 14:18 Foolish behaviour is the heritage of the simple, but men of good sense are crowned with knowledge.

Proverbs 14:19 The knees of the evil are bent before the good; and sinners go down in the dust at the doors of the upright.

Proverbs 14:20 The poor man is hated even by his neighbour, but the man of wealth has numbers of friends.

Proverbs 14:21 He who has no respect for his neighbour is a sinner, but he who has pity for the poor is happy.

Proverbs 14:22 Will not the designers of evil come into error? But mercy and good faith are for the designers of good.

Proverbs 14:23 In all hard work there is profit, but talk only makes a man poor.

Proverbs 14:24 Their wisdom is a crown to the wise, but their foolish behaviour is round the head of the unwise.

Proverbs 14:25 A true witness is the saviour of lives; but he who says false things is a cause of deceit.

Proverbs 14:26 For him in whose heart is the fear of the Lord there is strong hope: and his children will have a safe place.

Proverbs 14:27 The fear of the Lord is a fountain of life, by which one may be turned from the nets of death.

Proverbs 14:28 A king’s glory is in the number of his people: and for need of people a ruler may come to destruction.

Proverbs 14:29 He who is slow to be angry has great good sense; but he whose spirit is over-quick gives support to what is foolish.

Proverbs 14:30 A quiet mind is the life of the body, but envy is a disease in the bones.

Proverbs 14:31 He who is hard on the poor puts shame on his Maker; but he who has mercy on those who are in need gives him honour.

Proverbs 14:32 The sinner is overturned in his evil-doing, but the upright man has hope in his righteousness.

Proverbs 14:33 Wisdom has her resting-place in the mind of the wise, but she is not seen among the foolish.

Proverbs 14:34 By righteousness a nation is lifted up, but sin is a cause of shame to the peoples.

Proverbs 14:35 The king has pleasure in a servant who does wisely, but his wrath is against him who is a cause of shame.

Proverbs 15:1 By a soft answer wrath is turned away, but a bitter word is a cause of angry feelings.

Proverbs 15:2 Knowledge is dropping from the tongue of the wise; but from the mouth of the foolish comes a stream of foolish words.

Proverbs 15:3 The eyes of the Lord are in every place, keeping watch on the evil and the good.

Proverbs 15:4 A comforting tongue is a tree of life, but a twisted tongue is a crushing of the spirit.

Proverbs 15:5 A foolish man puts no value on his father’s training; but he who has respect for teaching has good sense.

Proverbs 15:6 In the house of the upright man there is a great store of wealth; but in the profits of the sinner there is trouble.

Proverbs 15:7 The lips of the wise keep knowledge, but the heart of the foolish man is not right.

Proverbs 15:8 The offering of the evil-doer is disgusting to the Lord, but the prayer of the upright man is his delight.

Proverbs 15:9 The way of the evil-doer is disgusting to the Lord, but he who goes after righteousness is dear to him.

Proverbs 15:10 There is bitter punishment for him who is turned from the way; and death will be the fate of the hater of teaching.

Proverbs 15:11 Before the Lord are the underworld and destruction: how much more, then, the hearts of the children of men!

Proverbs 15:12 The hater of authority has no love for teaching: he will not go to the wise.

Proverbs 15:13 A glad heart makes a shining face, but by the sorrow of the heart the spirit is broken.

Proverbs 15:14 The heart of the man of good sense goes in search of knowledge, but foolish things are the food of the unwise.

Proverbs 15:15 All the days of the troubled are evil; but he whose heart is glad has an unending feast.

Proverbs 15:16 Better is a little with the fear of the Lord, than great wealth together with trouble.

Proverbs 15:17 Better is a simple meal where love is, than a fat ox and hate with it.

Proverbs 15:18 An angry man makes men come to blows, but he who is slow to get angry puts an end to fighting.

Proverbs 15:19 Thorns are round the way of the hater of work; but the road of the hard worker becomes a highway.

Proverbs 15:20 A wise son makes a glad father, but a foolish man has no respect for his mother.

Proverbs 15:21 Foolish behaviour is joy to the unwise; but a man of good sense makes his way straight.

Proverbs 15:22 Where there are no wise suggestions, purposes come to nothing; but by a number of wise guides they are made certain.

Proverbs 15:23 A man has joy in the answer of his mouth: and a word at the right time, how good it is!

Proverbs 15:24 Acting wisely is the way of life, guiding a man away from the underworld.

Proverbs 15:25 The house of the man of pride will be uprooted by the Lord, but he will make safe the heritage of the widow.

Proverbs 15:26 Evil designs are disgusting to the Lord, but the words of the clean-hearted are pleasing.

Proverbs 15:27 He whose desires are fixed on profit is a cause of trouble to his family; but he who has no desire for offerings will have life.

Proverbs 15:28 The heart of the upright gives thought to his answer; but from the mouth of the evil-doer comes a stream of evil things.

Proverbs 15:29 The Lord is far from sinners, but his ear is open to the prayer of the upright.

Proverbs 15:30 The light of the eyes is a joy to the heart, and good news makes the bones fat.

Proverbs 15:31 The man whose ear is open to the teaching of life will have his place among the wise.

Proverbs 15:32 He who will not be controlled by training has no respect for his soul, but he who gives ear to teaching will get wisdom.

Proverbs 15:33 The fear of the Lord is the teaching of wisdom; and a low opinion of oneself goes before honour.

Proverbs 16:1 The designs of the heart are man's, but the answer of the tongue comes from the Lord.

Proverbs 16:2 All a man's ways are clean to himself; but the Lord puts men's spirits into his scales.

Proverbs 16:3 Put your works into the hands of the Lord, and your purposes will be made certain.

Proverbs 16:4 The Lord has made everything for his purpose, even the sinner for the day of evil.

Proverbs 16:5 Everyone who has pride in his heart is disgusting to the Lord: he will certainly not go free from punishment.

Proverbs 16:6 By mercy and good faith evil-doing is taken away: and by the fear of the Lord men are turned away from evil.

Proverbs 16:7 When a man’s ways are pleasing to the Lord, he makes even his haters be at peace with him.

Proverbs 16:8 Better is a little with righteousness, than great wealth with wrongdoing.

Proverbs 16:9 A man may make designs for his way, but the Lord is the guide of his steps.

Proverbs 16:10 Decision is in the lips of the king: his mouth will not go wrong in judging.

Proverbs 16:11 True measures and scales are the Lord’s: all the weights of the bag are his work.

Proverbs 16:12 Evil-doing is disgusting to kings: for the seat of the ruler is based on righteousness.

Proverbs 16:13 Lips of righteousness are the delight of kings; and he who says what is upright is dear to him.

Proverbs 16:14 The wrath of the king is like those who give news of death, but a wise man will put peace in place of it.

Proverbs 16:15 In the light of the king’s face there is life; and his approval is like a cloud of spring rain.

Proverbs 16:16 How much better it is to get wisdom than gold! and to get knowledge is more to be desired than silver.

Proverbs 16:17 The highway of the upright is to be turned away from evil: he who takes care of his way will keep his soul.

Proverbs 16:18 Pride goes before destruction, and a stiff spirit before a fall.

Proverbs 16:19 Better it is to have a gentle spirit with the poor, than to take part in the rewards of war with men of pride.

Proverbs 16:20 He who gives attention to the law of right will get good; and whoever puts his faith in the Lord is happy.

Proverbs 16:21 The wise-hearted will be named men of good sense: and by pleasing words learning is increased.

Proverbs 16:22 Wisdom is a fountain of life to him who has it; but the punishment of the foolish is their foolish behaviour.

Proverbs 16:23 The heart of the wise man is the teacher of his mouth, and gives increased learning to his lips.

Proverbs 16:24 Pleasing words are like honey, sweet to the soul and new life to the bones.

Proverbs 16:25 There is a way which seems straight before a man, but its end is the ways of death.

Proverbs 16:26 The desire of the working man is working for him, for his need of food is driving him on.

Proverbs 16:27 A good-for-nothing man is a designer of evil, and in his lips there is a burning fire.

Proverbs 16:28 A man of twisted purposes is a cause of fighting everywhere: and he who says evil secretly makes trouble between friends.

Proverbs 16:29 A violent man puts desire of evil into his neighbour's mind, and makes him go in a way which is not good.

Proverbs 16:30 He whose eyes are shut is a man of twisted purposes, and he who keeps his lips shut tight makes evil come about.

Proverbs 16:31 The grey head is a crown of glory, if it is seen in the way of righteousness.

Proverbs 16:32 He who is slow to be angry is better than a man of war, and he who has control over his spirit than he who takes a town.

Proverbs 16:33 A thing may be put to the decision of chance, but it comes about through the Lord.

Proverbs 17:1 Better a bit of dry bread in peace, than a house full of feasting and violent behaviour.

Proverbs 17:2 A servant who does wisely will have rule over a son causing shame, and will have his part in the heritage among brothers.

Proverbs 17:3 The heating-pot is for silver and the oven-fire for gold, but the Lord is the tester of hearts.

Proverbs 17:4 A wrongdoer gives attention to evil lips, and a man of deceit gives ear to a damaging tongue.

Proverbs 17:5 Whoever makes sport of the poor puts shame on his Maker; and he who is glad because of trouble will not go free from punishment.

Proverbs 17:6 Children's children are the crown of old men, and the glory of children is their fathers.

Proverbs 17:7 Fair words are not to be looked for from a foolish man, much less are false lips in a ruler.

Proverbs 17:8 An offering of money is like a stone of great price in the eyes of him who has it: wherever he goes, he does well.

Proverbs 17:9 He who keeps a sin covered is looking for love; but he who keeps on talking of a thing makes division between friends.

Proverbs 17:10 A word of protest goes deeper into one who has sense than a hundred blows into a foolish man.

Proverbs 17:11 An uncontrolled man is only looking for trouble, so a cruel servant will be sent against him.

Proverbs 17:12 It is better to come face to face with a bear whose young ones have been taken away than with a foolish man acting foolishly.

Proverbs 17:13 If anyone gives back evil for good, evil will never go away from his house.

Proverbs 17:14 The start of fighting is like the letting out of water: so give up before it comes to blows.

Proverbs 17:15 He who gives a decision for the evil-doer and he who gives a decision against the upright, are equally disgusting to the Lord.

Proverbs 17:16 How will money in the hand of the foolish get him wisdom, seeing that he has no sense?

Proverbs 17:17 A friend is loving at all times, and becomes a brother in times of trouble.

Proverbs 17:18 A man without sense gives his hand in an agreement, and makes himself responsible before his neighbour.

Proverbs 17:19 The lover of fighting is a lover of sin: he who makes high his doorway is looking for destruction.

Proverbs 17:20 Nothing good comes to him whose heart is fixed on evil purposes: and he who has an evil tongue will come to trouble.

Proverbs 17:21 He who has an unwise son gets sorrow for himself, and the father of a foolish son has no joy.

Proverbs 17:22 A glad heart makes a healthy body, but a crushed spirit makes the bones dry.

Proverbs 17:23 A sinner takes an offering out of his robe, to get a decision for himself in a cause.

Proverbs 17:24 Wisdom is before the face of him who has sense; but the eyes of the foolish are on the ends of the earth.

Proverbs 17:25 A foolish son is a grief to his father, and bitter pain to her who gave him birth.

Proverbs 17:26 To give punishment to the upright is not good, or to give blows to the noble for their righteousness.

Proverbs 17:27 He who has knowledge says little: and he who has a calm spirit is a man of good sense.

Proverbs 17:28 Even the foolish man, when he keeps quiet, is taken to be wise: when his lips are shut he is credited with good sense.

Proverbs 18:1 He who keeps himself separate for his private purpose goes against all good sense.

Proverbs 18:2 A foolish man has no pleasure in good sense, but only to let what is in his heart come to light.

Proverbs 18:3 When the evil-doer comes, a low opinion comes with him, and with the loss of honour comes shame.

Proverbs 18:4 The words of a man’s mouth are like deep waters: the fountain of wisdom is like a flowing stream.

Proverbs 18:5 To have respect for the person of the evil-doer is not good, or to give a wrong decision against the upright.

Proverbs 18:6 A foolish man’s lips are a cause of fighting, and his mouth makes him open to blows.

Proverbs 18:7 The mouth of a foolish man is his destruction, and his lips are a net for his soul.

Proverbs 18:8 The words of one who says evil of his neighbour secretly are like sweet food, and go down into the inner parts of the stomach.

Proverbs 18:9 He who does not give his mind to his work is brother to him who makes destruction.

Proverbs 18:10 The name of the Lord is a strong tower: the upright man running into it is safe.

Proverbs 18:11 The property of a man of wealth is his strong town, and it is as a high wall in the thoughts of his heart.

Proverbs 18:12 Before destruction the heart of man is full of pride, and before honour goes a gentle spirit.

Proverbs 18:13 To give an answer before hearing is a foolish thing and a cause of shame.

Proverbs 18:14 The spirit of a man will be his support when he is ill; but how may a broken spirit be lifted up?

Proverbs 18:15 The heart of the man of good sense gets knowledge; the ear of the wise is searching for knowledge.

Proverbs 18:16 A man’s offering makes room for him, letting him come before great men.

Proverbs 18:17 The man who first puts his cause before the judge seems to be in the right; but then his neighbour comes and puts his cause in its true light.

Proverbs 18:18 The decision of chance puts an end to argument, parting the strong.

Proverbs 18:19 A brother wounded is like a strong town, and violent acts are like a locked tower.

Proverbs 18:20 With the fruit of a man’s mouth his stomach will be full; the produce of his lips will be his in full measure.

Proverbs 18:21 Death and life are in the power of the tongue; and those to whom it is dear will have its fruit for their food.

Proverbs 18:22 Whoever gets a wife gets a good thing, and has the approval of the Lord.

Proverbs 18:23 The poor man makes requests for grace, but the man of wealth gives a rough answer.

Proverbs 18:24 There are friends who may be a man's destruction, but there is a lover who keeps nearer than a brother.

Proverbs 19:1 Better is the poor man whose ways are upright, than the man of wealth whose ways are twisted.

Proverbs 19:2 Further, without knowledge desire is not good; and he who is over-quick in acting goes out of the right way.

Proverbs 19:3 By his foolish behaviour a man's ways are turned upside down, and his heart is bitter against the Lord.

Proverbs 19:4 Wealth makes a great number of friends; but the poor man is parted from his friend.

Proverbs 19:5 A false witness will not go without punishment, and the breather out of deceit will not go free.

Proverbs 19:6 Great numbers will make attempts to get the approval of a ruler: and every man is the special friend of him who has something to give.

Proverbs 19:7 All the brothers of the poor man are against him: how much more do his friends go far from him! ...

Proverbs 19:8 He who gets wisdom has love for his soul: he who keeps good sense will get what is truly good.

Proverbs 19:9 A false witness will not go without punishment, and the breather out of deceit will be cut off.

Proverbs 19:10 Material comfort is not good for the foolish; much less for a servant to be put over rulers.

Proverbs 19:11 A man's good sense makes him slow to wrath, and the overlooking of wrongdoing is his glory.

Proverbs 19:12 The king's wrath is like the loud cry of a lion, but his approval is like dew on the grass.

Proverbs 19:13 A foolish son is the destruction of his father; and the bitter arguments of a wife are like drops of rain falling without end.

Proverbs 19:14 House and wealth are a heritage from fathers, but a wife with good sense is from the Lord.

Proverbs 19:15 Hate of work sends deep sleep on a man: and he who has no industry will go without food.

Proverbs 19:16 He who keeps the law keeps his soul; but death will be the fate of him who takes no note of the word.

Proverbs 19:17 He who has pity on the poor gives to the Lord, and the Lord will give him his reward.

Proverbs 19:18 Give your son training while there is hope; let not your heart be purposing his death.

Proverbs 19:19 A man of great wrath will have to take his punishment: for if you get him out of trouble you will have to do it again.

Proverbs 19:20 Let your ear be open to suggestion and take teaching, so that at the end you may be wise.

Proverbs 19:21 A man's heart may be full of designs, but the purpose of the Lord is unchanging.

Proverbs 19:22 The ornament of a man is his mercy, and a poor man is better than one who is false.

Proverbs 19:23 The fear of the Lord gives life: and he who has it will have need of nothing; no evil will come his way.

Proverbs 19:24 The hater of work puts his hand deep into the basin, and will not even take it to his mouth again.

Proverbs 19:25 When blows overtake the man of pride, the simple will get sense; say sharp words to the wise, and knowledge will be made clear to him.

Proverbs 19:26 He who is violent to his father, driving away his mother, is a son causing shame and a bad name.

Proverbs 19:27 A son who no longer gives attention to teaching is turned away from the words of knowledge.

Proverbs 19:28 A good-for-nothing witness makes sport of the judge's decision: and the mouth of evil-doers sends out evil like a stream.

Proverbs 19:29 Rods are being made ready for the man of pride, and blows for the back of the foolish.

Proverbs 20:1 Wine makes men foolish, and strong drink makes men come to blows; and whoever comes into error through these is not wise.

Proverbs 20:2 The wrath of a king is like the loud cry of a lion: he who makes him angry does wrong against himself.

Proverbs 20:3 It is an honour for a man to keep from fighting, but the foolish are ever at war.

Proverbs 20:4 The hater of work will not do his ploughing because of the winter; so at the time of grain-cutting he will be requesting food and will get nothing.

Proverbs 20:5 The purpose in the heart of a man is like deep water, but a man of good sense will get it out.

Proverbs 20:6 Most men make no secret of their kind acts: but where is a man of good faith to be seen?

Proverbs 20:7 An upright man goes on in his righteousness: happy are his children after him!

Proverbs 20:8 A king on the seat of judging puts to flight all evil with his eyes.

Proverbs 20:9 Who is able to say, I have made my heart clean, I am free from my sin?

Proverbs 20:10 Unequal weights and unequal measures, they are all disgusting to the Lord.

Proverbs 20:11 Even a child may be judged by his doings, if his work is free from sin and if it is right.

Proverbs 20:12 The hearing ear and the seeing eye are equally the Lord’s work.

Proverbs 20:13 Do not be a lover of sleep, or you will become poor: keep your eyes open, and you will have bread enough.

Proverbs 20:14 A poor thing, a poor thing, says he who is giving money for goods: but when he has gone on his way, then he makes clear his pride in what he has got.

Proverbs 20:15 There is gold and a store of corals: but the lips of knowledge are a jewel of great price.

Proverbs 20:16 Take a man’s clothing if he makes himself responsible for a strange man, and get an undertaking from him who gives his word for strange men.

Proverbs 20:17 Bread of deceit is sweet to a man; but after, his mouth will be full of sand.

Proverbs 20:18 Every purpose is put into effect by wise help: and by wise guiding make war.

Proverbs 20:19 He who goes about talking of the business of others gives away secrets: so have nothing to do with him whose lips are open wide.

Proverbs 20:20 If anyone puts a curse on his father or his mother, his light will be put out in the blackest night.

Proverbs 20:21 A heritage may be got quickly at first, but the end of it will not be a blessing.

Proverbs 20:22 Do not say, I will give punishment for evil: go on waiting for the Lord, and he will be your saviour.

Proverbs 20:23 Unequal weights are disgusting to the Lord, and false scales are not good.

Proverbs 20:24 A man’s steps are of the Lord; how then may a man have knowledge of his way?

Proverbs 20:25 It is a danger to a man to say without thought, It is holy, and, after taking his oaths, to be questioning if it is necessary to keep them.

Proverbs 20:26 A wise king puts evil-doers to flight, and makes their evil-doing come back on them.

Proverbs 20:27 The Lord keeps watch over the spirit of man, searching all the deepest parts of the body.

Proverbs 20:28 Mercy and good faith keep the king safe, and the seat of his power is based on upright acts.

Proverbs 20:29 The glory of young men is their strength, and the honour of old men is their grey hairs.

Proverbs 20:30 By the wounds of the rod evil is taken away, and blows make clean the deepest parts of the body.

Proverbs 21:1 The king’s heart in the hands of the Lord is like the water streams, and by him it is turned in any direction at his pleasure.

Proverbs 21:2 Every way of a man seems right to himself, but the Lord is the tester of hearts.

Proverbs 21:3 To do what is right and true is more pleasing to the Lord than an offering.

Proverbs 21:4 A high look and a heart of pride, ***of the evil-doer is sin.

Proverbs 21:5 The purposes of the man of industry have their outcome only in wealth; but one who is over-quick in acting will only come to be in need.

Proverbs 21:6 He who gets stores of wealth by a false tongue, is going after what is only breath, and searching for death.

Proverbs 21:7 By their violent acts the evil-doers will be pulled away, because they have no desire to do what is right.

Proverbs 21:8 Twisted is the way of him who is full of crime; but as for him whose heart is clean, his work is upright.

Proverbs 21:9 It is better to be living in an angle of the house-top, than with a bitter-tongued woman in a wide house.

Proverbs 21:10 The desire of the evil-doer is fixed on evil: he has no kind feeling for his neighbour.

Proverbs 21:11 When the man of pride undergoes punishment, the simple man gets wisdom; and by watching the wise he gets knowledge.

Proverbs 21:12 The Upright One, looking on the house of the evil-doer, lets sinners be overturned to their destruction.

Proverbs 21:13 He whose ears are stopped at the cry of the poor, will himself get no answer to his cry for help.

Proverbs 21:14 By a secret offering wrath is turned away, and the heat of angry feelings by money in the folds of the robe.

Proverbs 21:15 It is a joy to the good man to do right, but it is destruction to the workers of evil.

Proverbs 21:16 The wanderer from the way of knowledge will have his resting-place among the shades.

Proverbs 21:17 The lover of pleasure will be a poor man: the lover of wine and oil will not get wealth.

Proverbs 21:18 The evil-doer will be given as a price for the life of the good man, and the worker of deceit in the place of the upright.

Proverbs 21:19 It is better to be living in a waste land, than with a bitter-tongued and angry woman.

Proverbs 21:20 There is a store of great value in the house of the wise, but it is wasted by the foolish man.

Proverbs 21:21 He who goes after righteousness and mercy will get life, righteousness, and honour.

Proverbs 21:22 A wise man goes up into the town of the strong ones, and overcomes its strength in which they put their faith.

Proverbs 21:23 He who keeps watch over his mouth and his tongue keeps his soul from troubles.

Proverbs 21:24 The man of pride, lifted up in soul, is named high-hearted; he is acting in an outburst of pride.

Proverbs 21:25 The desire of the hater of work is death to him, for his hands will do no work.

Proverbs 21:26 All the day the sinner goes after his desire: but the upright man gives freely, keeping nothing back.

Proverbs 21:27 The offering of evil-doers is disgusting: how much more when they give it with an evil purpose!

Proverbs 21:28 A false witness will be cut off, ...

Proverbs 21:29 The evil-doer makes his face hard, but as for the upright, he gives thought to his way.

Proverbs 21:30 Wisdom and knowledge and wise suggestions are of no use against the Lord.

Proverbs 21:31 The horse is made ready for the day of war, but power to overcome is from the Lord.

Proverbs 22:1 A good name is more to be desired than great wealth, and to be respected is better than silver and gold.

Proverbs 22:2 The man of wealth and the poor man come face to face: the Lord is the maker of them all.

Proverbs 22:3 The sharp man sees the evil and takes cover: the simple go straight on and get into trouble.

Proverbs 22:4 The reward of a gentle spirit and the fear of the Lord is wealth and honour and life.

Proverbs 22:5 Thorns and nets are in the way of the twisted: he who keeps watch over his soul will be far from them.

Proverbs 22:6 If a child is trained up in the right way, even when he is old he will not be turned away from it.

Proverbs 22:7 The man of wealth has rule over the poor, and he who gets into debt is a servant to his creditor.

Proverbs 22:8 By planting the seed of evil a man will get in the grain of sorrow, and the rod of his wrath will be broken.

Proverbs 22:9 He who is kind will have a blessing, for he gives of his bread to the poor.

Proverbs 22:10 Send away the man of pride, and argument will go out; truly fighting and shame will come to an end.

Proverbs 22:11 He whose heart is clean is dear to the Lord; for the grace of his lips the king will be his friend.

Proverbs 22:12 The eyes of the Lord keep knowledge, but by him the acts of the false man will be overturned.

Proverbs 22:13 The hater of work says, There is a lion outside: I will be put to death in the streets.

Proverbs 22:14 The mouth of strange women is a deep hole: he with whom the Lord is angry will go down into it.

Proverbs 22:15 Foolish ways are deep-seated in the heart of a child, but the rod of punishment will send them far from him.

Proverbs 22:16 He who is cruel to the poor for the purpose of increasing his profit, and he who gives to the man of wealth, will only come to be in need.

Proverbs 22:17 Let your ear be bent down for hearing my words, and let your heart give thought to knowledge.

Proverbs 22:18 For it is a delight to keep them in your heart, to have them ready on your lips.

Proverbs 22:19 So that your faith may be in the Lord, I have made them clear to you this day, even to you.

Proverbs 22:20 Have I not put in writing for you thirty sayings, with wise suggestions and knowledge,

Proverbs 22:21 To make you see how certain are true words, so that you may give a true answer to those who put questions to you?

Proverbs 22:22 Do not take away the property of the poor man because he is poor, or be cruel to the crushed ones when they come before the judge:

Proverbs 22:23 For the Lord will give support to their cause, and take the life of those who take their goods.

Proverbs 22:24 Do not be friends with a man who is given to wrath; do not go in the company of an angry man:

Proverbs 22:25 For fear of learning his ways and making a net ready for your soul.

Proverbs 22:26 Be not one of those who give their hands in an agreement, or of those who make themselves responsible for debts:

Proverbs 22:27 If you have nothing with which to make payment, he will take away your bed from under you.

Proverbs 22:28 Let not the old landmark be moved which your fathers have put in place.

Proverbs 22:29 Have you seen a man who is expert in his business? he will take his place before kings; his place will not be among low persons.

Proverbs 23:1 When you take your seat at the feast with a ruler, give thought with care to what is before you;

Proverbs 23:2 And put a knife to your throat, if you have a strong desire for food.

Proverbs 23:3 Have no desire for his delicate food, for it is the bread of deceit.

Proverbs 23:4 Take no care to get wealth; let there be an end to your desire for money.

Proverbs 23:5 Are your eyes lifted up to it? it is gone: for wealth takes to itself wings, like an eagle in flight up to heaven.

Proverbs 23:6 Do not take the food of him who has an evil eye, or have any desire for his delicate meat:

Proverbs 23:7 For as the thoughts of his heart are, so is he: Take food and drink, he says to you; but his heart is not with you.

Proverbs 23:8 The food which you have taken will come up again, and your pleasing words will be wasted.

Proverbs 23:9 Say nothing in the hearing of a foolish man, for he will put no value on the wisdom of your words.

Proverbs 23:10 Do not let the landmark of the widow be moved, and do not go into the fields of those who have no father;

Proverbs 23:11 For their saviour is strong, and he will take up their cause against you.

Proverbs 23:12 Give your heart to teaching, and your ears to the words of knowledge.

Proverbs 23:13 Do not keep back training from the child: for even if you give him blows with the rod, it will not be death to him.

Proverbs 23:14 Give him blows with the rod, and keep his soul safe from the underworld.

Proverbs 23:15 My son, if your heart becomes wise, I, even I, will be glad in heart;

Proverbs 23:16 And my thoughts in me will be full of joy when your lips say right things.

Proverbs 23:17 Have no envy of sinners in your heart, but keep in the fear of the Lord all through the day;

Proverbs 23:18 For without doubt there is a future, and your hope will not be cut off.

Proverbs 23:19 Give ear, my son, and be wise, guiding your heart in the right way.

Proverbs 23:20 Do not be among those who give themselves to wine-drinking, or among those who make themselves full with meat:

Proverbs 23:21 For those who take delight in drink and feasting will come to be in need; and through love of sleep a man will be poorly clothed.

Proverbs 23:22 Give ear to your father whose child you are, and do not keep honour from your mother when she is old.

Proverbs 23:23 Get for yourself that which is true, and do not let it go for money; get wisdom and teaching and good sense.

Proverbs 23:24 The father of the upright man will be glad, and he who has a wise child will have joy because of him.

Proverbs 23:25 Let your father and your mother be glad, let her who gave you birth have joy.

Proverbs 23:26 My son, give me your heart, and let your eyes take delight in my ways.

Proverbs 23:27 For a loose woman is a deep hollow, and a strange woman is a narrow water-hole.

Proverbs 23:28 Yes, she is waiting secretly like a beast for its food, and deceit by her is increased among men.

Proverbs 23:29 Who says, Oh! who says, Ah! who has violent arguments, who has grief, who has wounds without cause, whose eyes are dark?

Proverbs 23:30 Those who are seated late over the wine: those who go looking for mixed wine.

Proverbs 23:31 Keep your eyes from looking on the wine when it is red, when its colour is bright in the cup, when it goes smoothly down:

Proverbs 23:32 In the end, its bite is like that of a snake, its wound like the wound of a poison-snake.

Proverbs 23:33 Your eyes will see strange things, and you will say twisted things.

Proverbs 23:34 Yes, you will be like him who takes his rest on the sea, or on the top of a sail-support.

Proverbs 23:35 They have overcome me, you will say, and I have no pain; they gave me blows without my feeling them: when will I be awake from my wine? I will go after it again.

Proverbs 24:1 Have no envy for evil men, or any desire to be with them:

Proverbs 24:2 For the purposes of their hearts are destruction, and their lips are talking of trouble.

Proverbs 24:3 The building of a house is by wisdom, and by reason it is made strong:

Proverbs 24:4 And by knowledge its rooms are full of all dear and pleasing things.

Proverbs 24:5 A wise man is strong; and a man of knowledge makes strength greater.

Proverbs 24:6 For by wise guiding you will overcome in war: and in a number of wise guides there is salvation.

Proverbs 24:7 Wisdom is outside the power of the foolish: he keeps his mouth shut in the public place.

Proverbs 24:8 He whose purposes are bad will be named a man of evil designs.

Proverbs 24:9 The purpose of the foolish is sin: and the hater of authority is disgusting to others.

Proverbs 24:10 If you give way in the day of trouble, your strength is small.

Proverbs 24:11 Be the saviour of those who are given up to death, and do not keep back help from those who are slipping to destruction.

Proverbs 24:12 If you say, See, we had no knowledge of this: does not the tester of hearts give thought to it? and he who keeps your soul, has he no knowledge of it? and will he not give to every man the reward of his work?

Proverbs 24:13 My son, take honey, for it is good; and the flowing honey, which is sweet to your taste:

Proverbs 24:14 So let your desire be for wisdom: if you have it, there will be a future, and your hope will not be cut off.

Proverbs 24:15 Do not keep a secret watch, O evil-doer, against the fields of the upright man, or send destruction on his resting-place:

Proverbs 24:16 For an upright man, after falling seven times, will get up again: but trouble is the downfall of the evil.

Proverbs 24:17 Do not be glad at the fall of your hater, and let not your heart have joy at his downfall:

Proverbs 24:18 For fear that the Lord may see it, and it may be evil in his eyes, and his wrath may be turned away from him.

Proverbs 24:19 Do not be troubled because of evil-doers, or have envy of sinners:

Proverbs 24:20 For there will be no future for the evil man; the light of sinners will be put out.

Proverbs 24:21 My son, go in fear of the Lord and the king: have nothing to do with those who are in high positions:

Proverbs 24:22 For their downfall will come suddenly; and who has knowledge of the destruction of those in high positions?

Proverbs 24:23 These are more sayings of the wise: To have respect for a person's position when judging is not good.

Proverbs 24:24 He who says to the evil-doer, You are upright, will be cursed by peoples and hated by nations.

Proverbs 24:25 But those who say sharp words to him will have delight, and a blessing of good will come on them.

Proverbs 24:26 He gives a kiss with his lips who gives a right answer.

Proverbs 24:27 Put your work in order outside, and make it ready in the field; and after that, see to the building of your house.

Proverbs 24:28 Do not be a violent witness against your neighbour, or let your lips say what is false.

Proverbs 24:29 Say not, I will do to him as he has done to me; I will give the man the reward of his work.

Proverbs 24:30 I went by the field of the hater of work, and by the vine-garden of the man without sense;

Proverbs 24:31 And it was all full of thorns, and covered with waste plants, and its stone wall was broken down.

Proverbs 24:32 Then looking at it, I gave thought: I saw, and I got teaching from it.

Proverbs 24:33 A little sleep, a little rest, a little folding of the hands in sleep:

Proverbs 24:34 So loss will come on you like an outlaw, and your need like an armed man.

Proverbs 25:1 These are more wise sayings of Solomon, copied out by the men of Hezekiah, king of Judah.

Proverbs 25:2 It is the glory of God to keep a thing secret: but the glory of kings is to have it searched out.

Proverbs 25:3 The heaven is high and the earth is deep, and the hearts of kings may not be searched out.

Proverbs 25:4 Take away the waste from silver, and a vessel will come out for the silver-worker.

Proverbs 25:5 Take away evil-doers from before the king, and the seat of his power will be made strong in righteousness.

Proverbs 25:6 Do not take glory for yourself before the king, and do not put yourself in the place of the great:

Proverbs 25:7 For it is better to have it said to you, Come up here; than for you to be put down in a lower place before the ruler.

Proverbs 25:8 Do not be quick to go to law about what you have seen, for what will you do in the end, when your neighbour has put you to shame?

Proverbs 25:9 Have a talk with your neighbour himself about your cause, but do not give away the secret of another:

Proverbs 25:10 Or your hearer may say evil of you, and your shame will not be turned away.

Proverbs 25:11 A word at the right time is like apples of gold in a network of silver.

Proverbs 25:12 Like a nose-ring of gold and an ornament of the best gold, is a wise man who says sharp words to an ear ready to give attention.

Proverbs 25:13 As the cold of snow in the time of grain-cutting, so is a true servant to those who send him; for he gives new life to the soul of his master.

Proverbs 25:14 As clouds and wind without rain, so is one who takes credit for an offering he has not given.

Proverbs 25:15 A judge is moved by one who for a long time undergoes wrongs without protest, and by a soft tongue even bone is broken.

Proverbs 25:16 If you have honey, take only as much as is enough for you; for fear that, being full of it, you may not be able to keep it down.

Proverbs 25:17 Let not your foot be frequently in your neighbour’s house, or he may get tired of you, and his feeling be turned to hate.

Proverbs 25:18 One who gives false witness against his neighbour is a hammer and a sword and a sharp arrow.

Proverbs 25:19 Putting one’s faith in a false man in time of trouble is like a broken tooth and a shaking foot.

Proverbs 25:20 Like one who takes off clothing in cold weather and like acid on a wound, is he who makes melody to a sad heart.

Proverbs 25:21 If your hater is in need of food, give him bread; and if he is in need of drink, give him water:

Proverbs 25:22 For so you will put coals of fire on his head, and the Lord will give you your reward.

Proverbs 25:23 As the north wind gives birth to rain, so is an angry face caused by a tongue saying evil secretly.

Proverbs 25:24 It is better to be living in an angle of the house-top, than with a bitter-tongued woman in a wide house.

Proverbs 25:25 As cold water to a tired soul, so is good news from a far country.

Proverbs 25:26 Like a troubled fountain and a dirty spring, is an upright man who has to give way before evil-doers.

Proverbs 25:27 It is not good to take much honey: so he who is not looking for honour will be honoured.

Proverbs 25:28 He whose spirit is uncontrolled is like an unwalled town which has been broken into.

Proverbs 26:1 Like snow in summer and rain when the grain is being cut, so honour is not natural for the foolish.

Proverbs 26:2 As the sparrow in her wandering and the swallow in her flight, so the curse does not come without a cause.

Proverbs 26:3 A whip for the horse, a mouth-bit for the ass, and a rod for the back of the foolish.

Proverbs 26:4 Do not give to the foolish man a foolish answer, or you will be like him.

Proverbs 26:5 Give a foolish man a foolish answer, or he will seem wise to himself.

Proverbs 26:6 He who sends news by the hand of a foolish man is cutting off his feet and drinking in damage.

Proverbs 26:7 The legs of one who has no power of walking are hanging loose; so is a wise saying in the mouth of the foolish.

Proverbs 26:8 Giving honour to a foolish man is like attempting to keep a stone fixed in a cord.

Proverbs 26:9 Like a thorn which goes up into the hand of a man overcome by drink, so is a wise saying in the mouth of a foolish man.

Proverbs 26:10 Like an archer wounding all who go by, is a foolish man overcome by drink.

Proverbs 26:11 Like a dog going back to the food which he has not been able to keep down, is the foolish man doing his foolish acts over again.

Proverbs 26:12 Have you seen a man who seems to himself to be wise? There is more hope for the foolish than for him.

Proverbs 26:13 The hater of work says, There is a lion in the way; a lion is in the streets.

Proverbs 26:14 A door is turned on its pillar, and the hater of work on his bed.

Proverbs 26:15 The hater of work puts his hand deep into the basin: lifting it again to his mouth is a weariness to him.

Proverbs 26:16 The hater of work seems to himself wiser than seven men who are able to give an answer with good sense.

Proverbs 26:17 He who gets mixed up in a fight which is not his business, is like one who takes a dog by the ears while it is going by.

Proverbs 26:18 As one who is off his head sends about flaming sticks and arrows of death,

Proverbs 26:19 So is the man who gets the better of his neighbour by deceit, and says, Am I not doing so in sport?

Proverbs 26:20 Without wood, the fire goes out; and where there is no secret talk, argument is ended.

Proverbs 26:21 Like breath on coals and wood on fire, so a man given to argument gets a fight started.

Proverbs 26:22 The words of one who says evil of his neighbour secretly are like sweet food, they go down into the inner parts of the stomach.

Proverbs 26:23 Smooth lips and an evil heart are like a vessel of earth plated with silver waste.

Proverbs 26:24 With his lips the hater makes things seem what they are not, but deceit is stored up inside him;

Proverbs 26:25 When he says fair words, have no belief in him; for in his heart are seven evils:

Proverbs 26:26 Though his hate is covered with deceit, his sin will be seen openly before the meeting of the people.

Proverbs 26:27 He who makes a hole in the earth will himself go falling into it: and on him by whom a stone is rolled the stone will come back again.

Proverbs 26:28 A false tongue has hate for those who have clean hearts, and a smooth mouth is a cause of falling.

Proverbs 27:1 Do not make a noise about tomorrow, for you are not certain what a day’s outcome may be.

Proverbs 27:2 Let another man give you praise, and not your mouth; one who is strange to you, and not your lips.

Proverbs 27:3 A stone has great weight, and sand is crushing; but the wrath of the foolish is of greater weight than these.

Proverbs 27:4 Wrath is cruel, and angry feeling an overflowing stream; but who does not give way before envy?

Proverbs 27:5 Better is open protest than love kept secret.

Proverbs 27:6 The wounds of a friend are given in good faith, but the kisses of a hater are false.

Proverbs 27:7 The full man has no use for honey, but to the man in need of food every bitter thing is sweet.

Proverbs 27:8 Like a bird wandering from the place of her eggs is a man wandering from his station.

Proverbs 27:9 Oil and perfume make glad the heart, and the wise suggestion of a friend is sweet to the soul.

Proverbs 27:10 Do not give up your friend and your father's friend; and do not go into your brother's house in the day of your trouble: better is a neighbour who is near than a brother far off.

Proverbs 27:11 My son, be wise and make my heart glad, so that I may give back an answer to him who puts me to shame.

Proverbs 27:12 The sharp man sees the evil and takes cover: the simple go straight on and get into trouble.

Proverbs 27:13 Take a man's clothing if he makes himself responsible for a strange man, and get an undertaking from him who gives his word for strange men.

Proverbs 27:14 He who gives a blessing to his friend with a loud voice, getting up early in the morning, will have it put to his account as a curse.

Proverbs 27:15 Like an unending dropping on a day of rain is a bitter-tongued woman.

Proverbs 27:16 He who keeps secret the secret of his friend, will get himself a name for good faith.

Proverbs 27:17 Iron makes iron sharp; so a man makes sharp his friend.

Proverbs 27:18 Whoever keeps a fig-tree will have its fruit; and the servant waiting on his master will be honoured.

Proverbs 27:19 Like face looking at face in water, so are the hearts of men to one another.

Proverbs 27:20 The underworld and Abaddon are never full, and the eyes of man have never enough.

Proverbs 27:21 The heating-pot is for silver and the oven-fire for gold, and a man is measured by what he is praised for.

Proverbs 27:22 Even if a foolish man is crushed with a hammer in a vessel among crushed grain, still his foolish ways will not go from him.

Proverbs 27:23 Take care to have knowledge about the condition of your flocks, looking well after your herds;

Proverbs 27:24 For wealth is not for ever, and money does not go on for all generations.

Proverbs 27:25 The grass comes up and the young grass is seen, and the mountain plants are got in.

Proverbs 27:26 The lambs are for your clothing, and the he-goats make the value of a field:

Proverbs 27:27 There will be goats' milk enough for your food, and for the support of your servant-girls.

Proverbs 28:1 The evil man goes running away when no man is after him, but the upright are without fear, like the lion.

Proverbs 28:2 Because of the sin of the land, its troubles are increased; but by a man of wisdom and knowledge they will be put out like a fire.

Proverbs 28:3 A man of wealth who is cruel to the poor is like a violent rain causing destruction of food.

Proverbs 28:4 Those who have no respect for the law give praise to the evil-doer; but such as keep the law are against him.

Proverbs 28:5 Evil men have no knowledge of what is right; but those who go after the Lord have knowledge of all things.

Proverbs 28:6 Better is the poor man whose ways are upright, than the man of wealth whose ways are not straight.

Proverbs 28:7 He who keeps the law is a wise son, but he who keeps company with feasters puts shame on his father.

Proverbs 28:8 He who makes his wealth greater by taking interest, only gets it together for him who has pity on the poor.

Proverbs 28:9 As for the man whose ear is turned away from hearing the law, even his prayer is disgusting.

Proverbs 28:10 Anyone causing the upright to go wandering in an evil way, will himself go down into the hole he has made; but the upright will have good things for their heritage.

Proverbs 28:11 The man of wealth seems to himself to be wise, but the poor man who has sense has a low opinion of him.

Proverbs 28:12 When the upright do well, there is great glory; but when evil-doers are lifted up, men do not let themselves be seen.

Proverbs 28:13 He who keeps his sins secret will not do well; but one who is open about them, and gives them up, will get mercy.

Proverbs 28:14 Happy is the man in whom is the fear of the Lord at all times; but he whose heart is hard will come into trouble.

Proverbs 28:15 Like a loud-voiced lion and a wandering bear, is an evil ruler over a poor people.

Proverbs 28:16 The prince who has no sense is a cruel ruler; but he who has no desire to get profit for himself will have long life.

Proverbs 28:17 One who has been the cause of a man’s death will go in flight to the underworld: let no man give him help.

Proverbs 28:18 He whose ways are upright will be safe, but sudden will be the fall of him whose ways are twisted.

Proverbs 28:19 By ploughing his land a man will have bread in full measure; but he who goes after good-for-nothing persons will be poor enough.

Proverbs 28:20 A man of good faith will have great blessing, but one attempting to get wealth quickly will not go free from punishment.

Proverbs 28:21 It is not good to have respect for a man’s position: for a man will do wrong for a bit of bread.

Proverbs 28:22 He who is ever desiring wealth goes running after money, and does not see that need will come on him.

Proverbs 28:23 He who says words of protest to a man will later have more approval than one who says smooth words with his tongue.

Proverbs 28:24 He who takes from his father or his mother what is theirs by right, and says, It is no sin; is the same as a taker of life.

Proverbs 28:25 He who is ever desiring profit is a cause of fighting; but he who puts his faith in the Lord will be made fat.

Proverbs 28:26 He whose faith is in himself is foolish; but everyone walking wisely will be kept safe.

Proverbs 28:27 He who gives to the poor will never be in need, but great curses will be on him who gives no attention to them.

Proverbs 28:28 When evil-doers are lifted up, men take cover; but when destruction overtakes them, the upright are increased.

Proverbs 29:1 A man hating sharp words and making his heart hard, will suddenly be broken and will not be made well again.

Proverbs 29:2 When the upright have power, the people are glad; when an evil man is ruler, grief comes on the people.

Proverbs 29:3 A man who is a lover of wisdom is a joy to his father: but he who goes in the company of loose women is a waster of wealth.

Proverbs 29:4 A king, by right rule, makes the land safe; but one full of desires makes it a waste.

Proverbs 29:5 A man who says smooth things to his neighbour is stretching out a net for his steps.

Proverbs 29:6 In the steps of an evil man there is a net for him, but the upright man gets away quickly and is glad.

Proverbs 29:7 The upright man gives attention to the cause of the poor: the evil-doer gives no thought to it.

Proverbs 29:8 Men of pride are the cause of violent acts in a town, but by wise men wrath is turned away.

Proverbs 29:9 If a wise man goes to law with a foolish man, he may be angry or laughing, but there will be no rest.

Proverbs 29:10 Men of blood are haters of the good man, and evil-doers go after his soul.

Proverbs 29:11 A foolish man lets out all his wrath, but a wise man keeps it back quietly.

Proverbs 29:12 If a ruler gives attention to false words, all his servants are evil-doers.

Proverbs 29:13 The poor man and his creditor come face to face: the Lord gives light to their eyes equally.

Proverbs 29:14 The king who is a true judge in the cause of the poor, will be safe for ever on the seat of his power.

Proverbs 29:15 The rod and sharp words give wisdom: but a child who is not guided is a cause of shame to his mother.

Proverbs 29:16 When evil men are in power, wrongdoing is increased; but the upright will have pleasure when they see their downfall.

Proverbs 29:17 Give your son training, and he will give you rest; he will give delight to your soul.

Proverbs 29:18 Where there is no vision, the people are uncontrolled; but he who keeps the law will be happy.

Proverbs 29:19 A servant will not be trained by words; for though the sense of the words is clear to him, he will not give attention.

Proverbs 29:20 Have you seen a man who is quick with his tongue? There is more hope for a foolish man than for him.

Proverbs 29:21 If a servant is gently cared for from his early years, he will become a cause of sorrow in the end.

Proverbs 29:22 An angry man is the cause of fighting, and a man given to wrath does much wrong.

Proverbs 29:23 A man’s pride will be the cause of his fall, but he who has a gentle spirit will get honour.

Proverbs 29:24 A man who takes part with a thief has hate for his soul; he is put under oath, but says nothing.

Proverbs 29:25 The fear of man is a cause of danger: but whoever puts his faith in the Lord will have a safe place on high.

Proverbs 29:26 The approval of a ruler is desired by great numbers: but the decision in a man’s cause comes from the Lord.

Proverbs 29:27 An evil man is disgusting to the upright, and he who is upright is disgusting to evil-doers.

Proverbs 30:1 The words of Agur, the son of Jakeh, from Massa. The man says: I am full of weariness, O God, I am full of weariness; O God, I have come to an end:

Proverbs 30:2 For I am more like a beast than any man, I have no power of reasoning like a man:

Proverbs 30:3 I have not got wisdom by teaching, so that I might have the knowledge of the Holy One.

Proverbs 30:4 Who has gone up to heaven and come down? who has taken the winds in his hands, prisoning the waters in his robe? by whom have all the ends of the earth been fixed? what is his name, and what is his son’s name, if you are able to say?

Proverbs 30:5 Every word of God is tested: he is a breastplate to those who put their faith in him.

Proverbs 30:6 Make no addition to his words, or he will make clear your error, and you will be seen to be false.

Proverbs 30:7 I have made request to you for two things; do not keep them from me before my death:

Proverbs 30:8 Put far from me all false and foolish things: do not give me great wealth or let me be in need, but give me only enough food:

Proverbs 30:9 For fear that if I am full, I may be false to you and say, Who is the Lord? or if I am poor, I may become a thief, using the name of my God wrongly.

Proverbs 30:10 Do not say evil of a servant to his master, or he will put a curse on you, and you will get into trouble.

Proverbs 30:11 There is a generation who put a curse on their father, and do not give a blessing to their mother.

Proverbs 30:12 There is a generation who seem to themselves to be free from sin, but are not washed from their unclean ways.

Proverbs 30:13 There is a generation, O how full of pride are their eyes! O how their brows are lifted up!

Proverbs 30:14 There is a generation whose teeth are like swords, their strong teeth like knives, for the destruction of the poor from the earth, and of those who are in need from among men.

Proverbs 30:15 The night-spirit has two daughters, Give, give. There are three things which are never full, even four which never say, Enough:

Proverbs 30:16 The underworld, and the woman without a child; the earth which never has enough water, and the fire which never says, Enough.

Proverbs 30:17 The eye which makes sport of a father, and sees no value in a mother when she is old will be rooted out by the ravens of the valley, and be food for the young eagles.

Proverbs 30:18 There are three things, the wonder of which overcomes me, even four things outside my knowledge:

Proverbs 30:19 The way of an eagle in the air; the way of a snake on a rock; the way of a ship in the heart of the sea; and the way of a man with a girl.

Proverbs 30:20 This is the way of a false wife; she takes food, and, cleaning her mouth, says, I have done no wrong.

Proverbs 30:21 For three things the earth is moved, and there are four which it will not put up with:

Proverbs 30:22 A servant when he becomes a king; a man without sense when his wealth is increased;

Proverbs 30:23 A hated woman when she is married; and a servant-girl who takes the place of her master's wife.

Proverbs 30:24 There are four things which are little on the earth, but they are very wise:

Proverbs 30:25 The ants are a people not strong, but they put by a store of food in the summer;

Proverbs 30:26 The conies are only a feeble people, but they make their houses in the rocks;

Proverbs 30:27 The locusts have no king, but they all go out in bands;

Proverbs 30:28 You may take the lizard in your hands, but it is in kings' houses.

Proverbs 30:29 There are three things whose steps are good to see, even four whose goings are fair:

Proverbs 30:30 The lion, which is strongest among beasts, not turning from his way for any;

Proverbs 30:31 The war-horse, and the he-goat, and the king when his army is with him.

Proverbs 30:32 If you have done foolishly in lifting yourself up, or if you have had evil designs, put your hand over your mouth.

Proverbs 30:33 The shaking of milk makes butter, and the twisting of the nose makes blood come: so the forcing of wrath is a cause of fighting.

Proverbs 31:1 The words of Lemuel, king of Massa: the teaching which he had from his mother.

Proverbs 31:2 What am I to say to you, O Lemuel, my oldest son? and what, O son of my body? and what, O son of my oaths?

Proverbs 31:3 Do not give your strength to women, or your ways to that which is the destruction of kings.

Proverbs 31:4 It is not for kings, O Lemuel, it is not for kings to take wine, or for rulers to say, Where is strong drink?

Proverbs 31:5 For fear that through drinking they may come to have no respect for the law, wrongly judging the cause of those who are in trouble.

Proverbs 31:6 Give strong drink to him who is near to destruction, and wine to him whose soul is bitter:

Proverbs 31:7 Let him have drink, and his need will go from his mind, and the memory of his trouble will be gone.

Proverbs 31:8 Let your mouth be open for those who have no voice, in the cause of those who are ready for death.

Proverbs 31:9 Let your mouth be open, judging rightly, and give right decisions in the cause of the poor and those in need.

Proverbs 31:10 Who may make discovery of a woman of virtue? For her price is much higher than jewels.

Proverbs 31:11 The heart of her husband has faith in her, and he will have profit in full measure.

Proverbs 31:12 She does him good and not evil all the days of her life.

Proverbs 31:13 She gets wool and linen, working at the business of her hands.

Proverbs 31:14 She is like the trading-ships, getting food from far away.

Proverbs 31:15 She gets up while it is still night, and gives meat to her family, and their food to her servant-girls.

Proverbs 31:16 After looking at a field with care, she gets it for a price, planting a vine-garden with the profit of her work.

Proverbs 31:17 She puts a band of strength round her, and makes her arms strong.

Proverbs 31:18 She sees that her marketing is of profit to her: her light does not go out by night.

Proverbs 31:19 She puts her hands to the cloth-working rod, and her fingers take the wheel.

Proverbs 31:20 Her hands are stretched out to the poor; yes, she is open-handed to those who are in need.

Proverbs 31:21 She has no fear of the snow for her family, for all those in her house are clothed in red.

Proverbs 31:22 She makes for herself cushions of needlework; her clothing is fair linen and purple.

Proverbs 31:23 Her husband is a man of note in the public place, when he takes his seat among the responsible men of the land.

Proverbs 31:24 She makes linen robes and gets a price for them, and traders take her cloth bands for a price.

Proverbs 31:25 Strength and self-respect are her clothing; she is facing the future with a smile.

Proverbs 31:26 Her mouth is open to give out wisdom, and the law of mercy is on her tongue.

Proverbs 31:27 She gives attention to the ways of her family, she does not take her food without working for it.

Proverbs 31:28 Her children get up and give her honour, and her husband gives her praise, saying, Proverbs 31:29 Unnumbered women have done well, but you are better than all of them.

Proverbs 31:30 Fair looks are a deceit, and a beautiful form is of no value; but a woman who has the fear of the Lord is to be praised.

Proverbs 31:31 Give her credit for what her hands have made: let her be praised by her works in the public place.

Ecclesiastes

1:1 The words of the Preacher, the son of David, king in Jerusalem.

Ecclesiastes 1:2 All is to no purpose, said the Preacher, all the ways of man are to no purpose.

Ecclesiastes 1:3 What is a man profited by all his work which he does under the sun?

Ecclesiastes 1:4 One generation goes and another comes; but the earth is for ever.

Ecclesiastes 1:5 The sun comes up and the sun goes down, and goes quickly back to the place where he came up.

Ecclesiastes 1:6 The wind goes to the south, turning back again to the north; circling round for ever.

Ecclesiastes 1:7 All the rivers go down to the sea, but the sea is not full; to the place where the rivers go, there they go again.

Ecclesiastes 1:8 All things are full of weariness; man may not give their story: the eye has never enough of its seeing, or the ear of its hearing.

Ecclesiastes 1:9 That which has been, is that which is to be, and that which has been done, is that which will be done, and there is no new thing under the sun.

Ecclesiastes 1:10 Is there anything of which men say, See, this is new? It has been in the old time which was before us.

Ecclesiastes 1:11 There is no memory of those who have gone before, and of those who come after there will be no memory for those who are still to come after them.

Ecclesiastes 1:12 I, the Preacher, was king over Israel in Jerusalem.

Ecclesiastes 1:13 And I gave my heart to searching out in wisdom all things which are done under heaven: it is a hard thing which God has put on the sons of men to do.

Ecclesiastes 1:14 I have seen all the works which are done under the sun; all is to no purpose, and desire for wind.

Ecclesiastes 1:15 That which is bent may not be made straight, and that which is not there may not be numbered.

Ecclesiastes 1:16 I said to my heart, See, I have become great and am increased in wisdom more than any who were before me in Jerusalem—yes, my heart has seen much wisdom and knowledge.

Ecclesiastes 1:17 And I gave my heart to getting knowledge of wisdom, and of the ways of the foolish. And I saw that this again was desire for wind.

Ecclesiastes 1:18 Because in much wisdom is much grief, and increase of knowledge is increase of sorrow.

Ecclesiastes 2:1 I said in my heart, I will give you joy for a test; so take your pleasure—but it was to no purpose.

Ecclesiastes 2:2 Of laughing I said, It is foolish; and of joy—What use is it?

Ecclesiastes 2:3 I made a search with my heart to give pleasure to my flesh with wine, still guiding my heart with wisdom, and to go after foolish things, so that I might see what was good for the sons of men to do under the heavens all the days of their life.

Ecclesiastes 2:4 I undertook great works, building myself houses and planting vine-gardens.

Ecclesiastes 2:5 I made myself gardens and fruit gardens, planting in them fruit-trees of all sorts.

Ecclesiastes 2:6 I made pools to give water for the woods with their young trees.

Ecclesiastes 2:7 I got men-servants and women-servants, and they gave birth to sons and daughters in my house. I had great wealth of herds and flocks, more than all who were in Jerusalem before me.

Ecclesiastes 2:8 I got together silver and gold and the wealth of kings and of countries. I got makers of song, male and female; and the delights of the sons of men—girls of all sorts to be my brides.

Ecclesiastes 2:9 And I became great; increasing more than all who had been before me in Jerusalem, and my wisdom was still with me.

Ecclesiastes 2:10 And nothing which was desired by my eyes did I keep from them; I did not keep any joy from my heart, because my heart took pleasure in all my work, and this was my reward.

Ecclesiastes 2:11 Then I saw all the works which my hands had made, and everything I had been working to do; and I saw that all was to no purpose and desire for wind, and there was no profit under the sun.

Ecclesiastes 2:12 And I went again in search of wisdom and of foolish ways. What may the man do who comes after the king? The thing which he has done before.

Ecclesiastes 2:13 Then I saw that wisdom is better than foolish ways—as the light is better than the dark.

Ecclesiastes 2:14 The wise man’s eyes are in his head, but the foolish man goes walking in the dark; but still I saw that the same event comes to them all.

Ecclesiastes 2:15 Then said I in my heart: As it comes to the foolish man, so will it come to me; so why have I been wise overmuch? Then I said in my heart: This again is to no purpose.

Ecclesiastes 2:16 Of the wise man, as of the foolish man, there is no memory for ever, seeing that those who now are will have gone from memory in the days to come. See how death comes to the wise as to the foolish!

Ecclesiastes 2:17 So I was hating life, because everything under the sun was evil to me: all is to no purpose and desire for wind.

Ecclesiastes 2:18 Hate had I for all my work which I had done, because the man who comes after me will have its fruits.

Ecclesiastes 2:19 And who is to say if that man will be wise or foolish? But he will have power over all my work which I have done and in which I have been wise under the sun. This again is to no purpose.

Ecclesiastes 2:20 So my mind was turned to grief for all the trouble I had taken and all my wisdom under the sun.

Ecclesiastes 2:21 Because there is a man whose work has been done with wisdom, with knowledge, and with an expert hand; but one who has done nothing for it will have it for his heritage. This again is to no purpose and a great evil.

Ecclesiastes 2:22 What does a man get for all his work, and for the weight of care with which he has done his work under the sun?

Ecclesiastes 2:23 All his days are sorrow, and his work is full of grief. Even in the night his heart has no rest. This again is to no purpose.

Ecclesiastes 2:24 There is nothing better for a man than taking meat and drink, and having delight in his work. This again I saw was from the hand of God.

Ecclesiastes 2:25 Who may take food or have pleasure without him?

Ecclesiastes 2:26 To the man with whom he is pleased, God gives wisdom and knowledge and joy; but to the sinner he gives the work of getting goods together and storing up wealth, to give to him in whom God has pleasure. This again is to no purpose and desire for wind.

Ecclesiastes 3:1 For everything there is a fixed time, and a time for every business under the sun.

Ecclesiastes 3:2 A time for birth and a time for death; a time for planting and a time for uprooting;

Ecclesiastes 3:3 A time to put to death and a time to make well; a time for pulling down and a time for building up;

Ecclesiastes 3:4 A time for weeping and a time for laughing; a time for sorrow and a time for dancing;

Ecclesiastes 3:5 A time to take stones away and a time to get stones together; a time for kissing and a time to keep from kissing;

Ecclesiastes 3:6 A time for search and a time for loss; a time to keep and a time to give away;

Ecclesiastes 3:7 A time for undoing and a time for stitching; a time for keeping quiet and a time for talk;

Ecclesiastes 3:8 A time for love and a time for hate; a time for war and a time for peace.

Ecclesiastes 3:9 What profit has the worker in the work which he does?

Ecclesiastes 3:10 I saw the work which God has put on the sons of man.

Ecclesiastes 3:11 He has made everything right in its time; but he has made their hearts without knowledge, so that man is unable to see the works of God, from the first to the last.

Ecclesiastes 3:12 I am certain that there is nothing better for a man than to be glad, and to do good while life is in him.

Ecclesiastes 3:13 And for every man to take food and drink, and have joy in all his work, is a reward from God.

Ecclesiastes 3:14 I am certain that whatever God does will be for ever. No addition may be made to it, nothing may be taken from it; and God has done it so that man may be in fear before him.

Ecclesiastes 3:15 Whatever is has been before, and what is to be is now; because God makes search for the things which are past.

Ecclesiastes 3:16 And again, I saw under the sun, in the place of the judges, that evil was there; and in the place of righteousness, that evil was there.

Ecclesiastes 3:17 I said in my heart, God will be judge of the good and of the bad; because a time for every purpose and for every work has been fixed by him.

Ecclesiastes 3:18 I said in my heart, It is because of the sons of men, so that God may put them to the test and that they may see themselves as beasts.

Ecclesiastes 3:19 Because the fate of the sons of men and the fate of the beasts is the same. As is the death of one so is the death of the other, and all have one spirit. Man is not higher than the beasts; because all is to no purpose.

Ecclesiastes 3:20 All go to one place, all are of the dust, and all will be turned to dust again.

Ecclesiastes 3:21 Who is certain that the spirit of the sons of men goes up to heaven, or that the spirit of the beasts goes down to the earth?

Ecclesiastes 3:22 So I saw that there is nothing better than for a man to have joy in his work—because that is his reward. Who will make him see what will come after him?

Ecclesiastes 4:1 And again I saw all the cruel things which are done under the sun; there was the weeping of those who have evil done to them, and they had no comforter: and from the hands of the evil-doers there went out power, but they had no comforter.

Ecclesiastes 4:2 So my praise was for the dead who have gone to their death, more than for the living who still have life.

Ecclesiastes 4:3 Yes, happier than the dead or the living seemed he who has not ever been, who has not seen the evil which is done under the sun.

Ecclesiastes 4:4 And I saw that the cause of all the work and of everything which is done well was man's envy of his neighbour. This again is to no purpose and a desire for wind.

Ecclesiastes 4:5 The foolish man, folding his hands, takes the flesh of his body for food.

Ecclesiastes 4:6 One hand full of rest is better than two hands full of trouble and desire for wind.

Ecclesiastes 4:7 Then I came back, and I saw an example of what is to no purpose under the sun.

Ecclesiastes 4:8 It is one who is by himself, without a second, and without son or brother; but there is no end to all his work, and he has never enough of wealth. For whom, then, am I working and keeping myself from pleasure? This again is to no purpose, and a bitter work.

Ecclesiastes 4:9 Two are better than one, because they have a good reward for their work.

Ecclesiastes 4:10 And if one has a fall, the other will give him a hand; but unhappy is the man who is by himself, because he has no helper.

Ecclesiastes 4:11 So again, if two are sleeping together they are warm, but how may one be warm by himself?

Ecclesiastes 4:12 And two attacked by one would be safe, and three cords twisted together are not quickly broken.

Ecclesiastes 4:13 A young man who is poor and wise is better than a king who is old and foolish and will not be guided by the wisdom of others.

Ecclesiastes 4:14 Because out of a prison the young man comes to be king, though by birth he was only a poor man in the kingdom.

Ecclesiastes 4:15 I saw all the living under the sun round the young man who was to be ruler in place of the king.

Ecclesiastes 4:16 There was no end of all the people, of all those whose head he was, but they who come later will have no delight in him. This again is to no purpose and desire for wind.

Ecclesiastes 5:1 Put your feet down with care when you go to the house of God, for it is better to give ear than to make the burned offerings of the foolish, whose knowledge is only of doing evil.

Ecclesiastes 5:2 Be not unwise with your mouth, and let not your heart be quick to say anything before God, because God is in heaven and you are on the earth—so let not the number of your words be great.

Ecclesiastes 5:3 As a dream comes from much business, so the voice of a foolish man comes with words in great number.

Ecclesiastes 5:4 When you take an oath before God, put it quickly into effect, because he has no pleasure in the foolish; keep the oath you have taken.

Ecclesiastes 5:5 It is better not to take an oath than to take an oath and not keep it.

Ecclesiastes 5:6 Let not your mouth make your flesh do evil. And say not before the angel, It was an error. So that God may not be angry with your words and put an end to the work of your hands.

Ecclesiastes 5:7 Because much talk comes from dreams and things of no purpose. But let the fear of God be in you.

Ecclesiastes 5:8 If you see the poor under a cruel yoke, and law and right being violently overturned in a country, be not surprised, because one authority is keeping watch on another and there are higher than they.

Ecclesiastes 5:9 It is good generally for a country where the land is worked to have a king.

Ecclesiastes 5:10 He who has a love for silver never has enough silver, or he who has love for wealth, enough profit. This again is to no purpose.

Ecclesiastes 5:11 When goods are increased, the number of those who take of them is increased; and what profit has the owner but to see them?

Ecclesiastes 5:12 The sleep of a working man is sweet, if he has little food or much; but to him who is full, sleep will not come.

Ecclesiastes 5:13 There is a great evil which I have seen under the sun—wealth kept by the owner to be his downfall.

Ecclesiastes 5:14 And I saw the destruction of his wealth by an evil chance; and when he became the father of a son he had nothing in his hand.

Ecclesiastes 5:15 As he came from his mother at birth, so does he go again; he gets from his work no reward which he may take away in his hand.

Ecclesiastes 5:16 And this again is a great evil, that in all points as he came so will he go; and what profit has he in working for the wind?

Ecclesiastes 5:17 All his days are in the dark, and he has much sorrow, pain, disease, and trouble.

Ecclesiastes 5:18 This is what I have seen: it is good and fair for a man to take meat and drink and to have joy in all his work under the sun, all the days of his life which God has given him; that is his reward.

Ecclesiastes 5:19 Every man to whom God has given money and wealth and the power to have pleasure in it and to do his part and have joy in his work: this is given by God.

Ecclesiastes 5:20 He will not give much thought to the days of his life; because God lets him be taken up with the joy of his heart.

Ecclesiastes 6:1 There is an evil which I have seen under the sun, and it is hard on men;

Ecclesiastes 6:2 A man to whom God gives money, wealth, and honour so that he has all his desires but God does not give him the power to have joy of it, and a strange man takes it. This is to no purpose and an evil disease.

Ecclesiastes 6:3 If a man has a hundred children, and his life is long so that the days of his years are great in number, but his soul takes no pleasure in good, and he is not honoured at his death; I say that a birth before its time is better than he.

Ecclesiastes 6:4 In wind it came and to the dark it will go, and with the dark will its name be covered.

Ecclesiastes 6:5 Yes, it saw not the sun, and it had no knowledge; it is better with this than with the other.

Ecclesiastes 6:6 And though he goes on living a thousand years twice over and does not see good, are not the two going to the same place?

Ecclesiastes 6:7 All the work of man is for his mouth, and still he has a desire for food.

Ecclesiastes 6:8 What have the wise more than the foolish? and what has the poor man by walking wisely before the living?

Ecclesiastes 6:9 What the eyes see is better than the wandering of desire. This is to no purpose and a desire for wind.

Ecclesiastes 6:10 That which is, has been named before, and of what man is there is knowledge. He has no power against one stronger than he.

Ecclesiastes 6:11 There are words without number for increasing what is to no purpose, but what is man profited by them?

Ecclesiastes 6:12 Who is able to say what is good for man in life all the days of his foolish life which he goes through like a shade? who will say what is to be after him under the sun?

Ecclesiastes 7:1 A good name is better than oil of great price, and the day of death than the day of birth.

Ecclesiastes 7:2 It is better to go to the house of weeping, than to go to the house of feasting; because that is the end of every man, and the living will take it to their hearts.

Ecclesiastes 7:3 Sorrow is better than joy; when the face is sad the mind gets better.

Ecclesiastes 7:4 The hearts of the wise are in the house of weeping; but the hearts of the foolish are in the house of joy.

Ecclesiastes 7:5 It is better to take note of the protest of the wise, than for a man to give ear to the song of the foolish.

Ecclesiastes 7:6 Like the cracking of thorns under a pot, so is the laugh of a foolish man; and this again is to no purpose.

Ecclesiastes 7:7 The wise are troubled by the ways of the cruel, and the giving of money is the destruction of the heart.

Ecclesiastes 7:8 The end of a thing is better than its start, and a gentle spirit is better than pride.

Ecclesiastes 7:9 Be not quick to let your spirit be angry; because wrath is in the heart of the foolish.

Ecclesiastes 7:10 Say not, Why were the days which have gone by better than these? Such a question comes not from wisdom.

Ecclesiastes 7:11 Wisdom together with a heritage is good, and a profit to those who see the sun.

Ecclesiastes 7:12 Wisdom keeps a man from danger even as money does; but the value of knowledge is that wisdom gives life to its owner.

Ecclesiastes 7:13 Give thought to the work of God. Who will make straight what he has made bent?

Ecclesiastes 7:14 In the day of wealth have joy, but in the day of evil take thought: God has put the one against the other, so that man may not be certain what will be after him.

Ecclesiastes 7:15 These two have I seen in my life which is to no purpose: a good man coming to his end in his righteousness, and an evil man whose days are long in his evil-doing.

Ecclesiastes 7:16 Be not given overmuch to righteousness and be not over-wise. Why let destruction come on you?

Ecclesiastes 7:17 Be not evil overmuch, and be not foolish. Why come to your end before your time?

Ecclesiastes 7:18 It is good to take this in your hand and not to keep your hand from that; he who has the fear of God will be free of the two.

Ecclesiastes 7:19 Wisdom makes a wise man stronger than ten rulers in a town.

Ecclesiastes 7:20 There is no man on earth of such righteousness that he does good and is free from sin all his days.

Ecclesiastes 7:21 Do not give ear to all the words which men say, for fear of hearing the curses of your servant.

Ecclesiastes 7:22 Your heart has knowledge how frequently others have been cursed by you.

Ecclesiastes 7:23 All this I have put to the test by wisdom; I said, I will be wise, but it was far from me.

Ecclesiastes 7:24 Far off is true existence, and very deep; who may have knowledge of it?

Ecclesiastes 7:25 I gave my mind to knowledge and to searching for wisdom and the reason of things, and to the discovery that sin is foolish, and that to be foolish is to be without one’s senses.

Ecclesiastes 7:26 And I saw a thing more bitter than death, even the woman whose heart is full of tricks and nets, and whose hands are as bands. He with whom God is pleased will get free from her, but the sinner will be taken by her.

Ecclesiastes 7:27 Look! this I have seen, said the Preacher, taking one thing after another to get the true account,

Ecclesiastes 7:28 For which my soul is still searching, but I have it not; one man among a thousand have I seen; but a woman among all these I have not seen.

Ecclesiastes 7:29 This only have I seen, that God made men upright, but they have been searching out all sorts of inventions.

Ecclesiastes 8:1 Who is like the wise man? and to whom is the sense of anything clear? A man’s wisdom makes his face shining, and his hard face will be changed.

Ecclesiastes 8:2 I say to you, Keep the king’s law, from respect for the oath of God.

Ecclesiastes 8:3 Be not quick to go from before him. Be not fixed in an evil design, because he does whatever is pleasing to him.

Ecclesiastes 8:4 The word of a king has authority; and who may say to him, What is this you are doing?

Ecclesiastes 8:5 Whoever keeps the law will come to no evil: and a wise man’s heart has knowledge of time and of decision.

Ecclesiastes 8:6 For every purpose there is a time and a decision, because the sorrow of man is great in him.

Ecclesiastes 8:7 No one is certain what is to be, and who is able to say to him when it will be?

Ecclesiastes 8:8 No man has authority over the wind, to keep the wind; or is ruler over the day of his death. In war no man’s time is free, and evil will not keep the sinner safe.

Ecclesiastes 8:9 All this have I seen, and have given my heart to all the work which is done under the sun: there is a time when man has power over man for his destruction.

Ecclesiastes 8:10 And then I saw evil men put to rest, taken even from the holy place; and they went about and were praised in the town because of what they had done. This again is to no purpose.

Ecclesiastes 8:11 Because punishment for an evil work comes not quickly, the minds of the sons of men are fully given to doing evil.

Ecclesiastes 8:12 Though a sinner does evil a hundred times and his life is long, I am certain that it will be well for those who go in fear of God and are in fear before him.

Ecclesiastes 8:13 But it will not be well for the evil-doer; he will not make his days long like a shade, because he has no fear before God.

Ecclesiastes 8:14 There is a thing which is to no purpose done on the earth: that there are good men to whom is given the same punishment as those who are evil, and there are evil men who get the reward of the good. I say that this again is to no purpose.

Ecclesiastes 8:15 So I gave praise to joy, because there is nothing better for a man to do under the sun than to take meat and drink and be happy; for that will be with him in his work all the days of his life which God gives him under the sun.

Ecclesiastes 8:16 When I gave my mind to the knowledge of wisdom and to seeing the business which is done on the earth (and there are those whose eyes see not sleep by day or by night),

Ecclesiastes 8:17 Then I saw all the work of God, and that man may not get knowledge of the work which is done under the sun; because, if a man gives hard work to the search he will not get knowledge, and even if the wise man seems to be coming to the end of his search, still he will be without knowledge.

Ecclesiastes 9:1 All this I took to heart, and my heart saw it all: that the upright and the wise and their works are in the hand of God; and men may not be certain if it will be love or hate; all is to no purpose before them.

Ecclesiastes 9:2 Because to all there is one event, to the upright man and to the evil, to the clean and to the unclean, to him who makes an offering and to him who makes no offering; as is the good so is the sinner; he who takes an oath is as he who has fear of it.

Ecclesiastes 9:3 This is evil in all things which are done under the sun: that there is one fate for all, and the hearts of the sons of men are full of evil; while they have life their hearts are foolish, and after that—to the dead.

Ecclesiastes 9:4 For him who is joined to all the living there is hope; a living dog is better than a dead lion.

Ecclesiastes 9:5 The living are conscious that death will come to them, but the dead are not conscious of anything, and they no longer have a reward, because there is no memory of them.

Ecclesiastes 9:6 Their love and their hate and their envy are now ended; and they have no longer a part for ever in anything which is done under the sun.

Ecclesiastes 9:7 Come, take your bread with joy, and your wine with a glad heart. God has taken pleasure in your works.

Ecclesiastes 9:8 Let your clothing be white at all times, and let not your head be without oil.

Ecclesiastes 9:9 Have joy with the woman of your love all the days of your foolish life which he gives you under the sun. Because that is your part in life and in your work which you do under the sun.

Ecclesiastes 9:10 Whatever comes to your hand to do with all your power, do it because there is no work, or thought, or knowledge, or wisdom in the place of the dead to which you are going.

Ecclesiastes 9:11 And again I saw under the sun that the reward goes not to him who is quick, or the fruits of war to the strong; and there is no bread for the wise, or wealth for men of learning, or respect for those who have knowledge; but time and chance come to all.

Ecclesiastes 9:12 Even man has no knowledge of his time; like fishes taken in an evil net, or like birds taken by deceit, are the sons of men taken in an evil time when it comes suddenly on them.

Ecclesiastes 9:13 This again I have seen under the sun as wisdom and it seemed great to me.

Ecclesiastes 9:14 There was a little town and the number of its men was small, and there came a great king against it and made an attack on it, building works of war round about it.

Ecclesiastes 9:15 Now there was in the town a poor, wise man, and he, by his wisdom, kept the town safe. But no one had any memory of that same poor man.

Ecclesiastes 9:16 Then I said, Wisdom is better than strength, but the poor man's wisdom is not respected, and his words are not given a hearing.

Ecclesiastes 9:17 The words of the wise which come quietly to the ear are noted more than the cry of a ruler among the foolish.

Ecclesiastes 9:18 Wisdom is better than instruments of war, but one sinner is the destruction of much good.

Ecclesiastes 10:1 Dead flies make the oil of the perfumer give out an evil smell; more valued is a little wisdom than the great glory of the foolish.

Ecclesiastes 10:2 The heart of the wise man goes in the right direction; but the heart of a foolish man in the wrong.

Ecclesiastes 10:3 And when the foolish man is walking in the way, he has no sense and lets everyone see that he is foolish.

Ecclesiastes 10:4 If the wrath of the ruler is against you, keep in your place; in him who keeps quiet even great sins may be overlooked.

Ecclesiastes 10:5 There is an evil which I have seen under the sun, like an error which comes by chance from a ruler:

Ecclesiastes 10:6 The foolish are placed in high positions, but men of wealth are kept low.

Ecclesiastes 10:7 I have seen servants on horses, and rulers walking on the earth as servants.

Ecclesiastes 10:8 He who makes a hole for others will himself go into it, and for him who makes a hole through a wall the bite of a snake will be a punishment.

Ecclesiastes 10:9 He who gets out stones from the earth will be damaged by them, and in the cutting of wood there is danger.

Ecclesiastes 10:10 If the iron has no edge, and he does not make it sharp, then he has to put out more strength; but wisdom makes things go well.

Ecclesiastes 10:11 If a snake gives a bite before the word of power is said, then there is no longer any use in the word of power.

Ecclesiastes 10:12 The words of a wise man's mouth are sweet to all, but the lips of a foolish man are his destruction.

Ecclesiastes 10:13 The first words of his mouth are foolish, and the end of his talk is evil crime.

Ecclesiastes 10:14 The foolish are full of words; man has no knowledge of what will be; and who is able to say what will be after him?

Ecclesiastes 10:15 The work of the foolish will be a weariness to him, because he has no knowledge of the way to the town.

Ecclesiastes 10:16 Unhappy is the land whose king is a boy, and whose rulers are feasting in the morning.

Ecclesiastes 10:17 Happy is the land whose ruler is of noble birth, and whose chiefs take food at the right time, for strength and not for feasting.

Ecclesiastes 10:18 When no work is done the roof goes in, and when the hands do nothing water comes into the house.

Ecclesiastes 10:19 A feast is for laughing, and wine makes glad the heart; but by the one and the other money is wasted.

Ecclesiastes 10:20 Say not a curse against the king, even in your thoughts; and even secretly say not a curse against the man of wealth; because a bird of the air will take the voice, and that which has wings will give news of it.

Ecclesiastes 11:1 Put out your bread on the face of the waters; for after a long time it will come back to you again.

Ecclesiastes 11:2 Give a part to seven or even to eight, because you have no knowledge of the evil which will be on the earth.

Ecclesiastes 11:3 If the clouds are full of rain, they send it down on the earth; and if a tree comes down to the south, or the north, in whatever place it comes down, there it will be.

Ecclesiastes 11:4 He who is watching the wind will not get the seed planted, and he who is looking at the clouds will not get in the grain.

Ecclesiastes 11:5 As you have no knowledge of the way of the wind, or of the growth of the bones in the body of her who is with child, even so you have no knowledge of the works of God who has made all.

Ecclesiastes 11:6 In the morning put your seed into the earth, and till the evening let not your hand be at rest; because you are not certain which will do well, this or that—or if the two will be equally good.

Ecclesiastes 11:7 Truly the light is sweet, and it is good for the eyes to see the sun.

Ecclesiastes 11:8 But even if a man’s life is long and he has joy in all his years, let him keep in mind the dark days, because they will be great in number. Whatever may come is to no purpose.

Ecclesiastes 11:9 Have joy, O young man, while you are young; and let your heart be glad in the days of your strength, and go in the ways of your heart, and in the desire of your eyes; but be certain that for all these things God will be your judge.

Ecclesiastes 11:10 So put away trouble from your heart, and sorrow from your flesh; because the early years and the best years are to no purpose.

Ecclesiastes 12:1 Let your mind be turned to your Maker in the days of your strength, while the evil days come not, and the years are far away when you will say, I have no pleasure in them;

Ecclesiastes 12:2 While the sun, or the light, or the moon, or the stars, are not dark, and the clouds come not back after the rain;

Ecclesiastes 12:3 In the day when the keepers of the house are shaking for fear, and the strong men are bent down, and the women who were crushing the grain are at rest because their number is small, and those looking out of the windows are unable to see;

Ecclesiastes 12:4 When the doors are shut in the street, and the sound of the crushing is low, and the voice of the bird is soft, and the daughters of music will be made low;

Ecclesiastes 12:5 And he is in fear of that which is high, and danger is in the road, and the tree is white with flower, and the least thing is a weight, and desire is at an end, because man goes to his last resting-place, and those who are sorrowing are in the streets;

Ecclesiastes 12:6 Before ever the silver cord is cut, or the vessel of gold is broken, or the pot is broken at the fountain, or the wheel broken at the water-hole;

Ecclesiastes 12:7 And the dust goes back to the earth as it was, and the spirit goes back to God who gave it.

Ecclesiastes 12:8 All things are to no purpose, says the Preacher, all is to no purpose.

Ecclesiastes 12:9 And because the Preacher was wise he still gave the people knowledge; searching out, testing, and putting in order a great number of wise sayings.

Ecclesiastes 12:10 The Preacher made search for words which were pleasing, but his writing was in words upright and true.

Ecclesiastes 12:11 The words of the wise are pointed, and sayings grouped together are like nails fixed with a hammer; they are given by one guide.

Ecclesiastes 12:12 And further, my son, take note of this: of the making of books there is no end, and much learning is a weariness to the flesh.

Ecclesiastes 12:13 This is the last word. All has been said. Have fear of God and keep his laws; because this is right for every man.

Ecclesiastes 12:14 God will be judge of every work, with every secret thing, good or evil.

Song of Solomon

1:1 The song of Songs, which is Solomon’s.

Song of Solomon 1:2 Let him give me the kisses of his mouth: for his love is better than wine.

Song of Solomon 1:3 Sweet is the smell of your perfumes; your name is as perfume running out; so the young girls give you their love.

Song of Solomon 1:4 Take me to you, and we will go after you: the king has taken me into his house. We will be glad and full of joy in you, we will give more thought to your love than to wine: rightly are they your lovers.

Song of Solomon 1:5 I am dark, but fair of form, O daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

Song of Solomon 1:6 Let not your eyes be turned on me, because I am dark, because I was looked on by the sun; my mother's children were angry with me; they made me the keeper of the vine-gardens; but my vine-garden I have not kept.

Song of Solomon 1:7 Say, O love of my soul, where you give food to your flock, and where you make them take their rest in the heat of the day; why have I to be as one wandering by the flocks of your friends?

Song of Solomon 1:8 If you have not knowledge, O most beautiful among women, go on your way in the footsteps of the flock, and give your young goats food by the tents of the keepers.

Song of Solomon 1:9 I have made a comparison of you, O my love, to a horse in Pharaoh's carriages.

Song of Solomon 1:10 Your face is a delight with rings of hair, your neck with chains of jewels.

Song of Solomon 1:11 We will make you chains of gold with ornaments of silver.

Song of Solomon 1:12 While the king is seated at his table, my spices send out their perfume.

Song of Solomon 1:13 As a bag of myrrh is my well-loved one to me, when he is at rest all night between my breasts.

Song of Solomon 1:14 My love is to me as a branch of the cypress-tree in the vine-gardens of En-gedi.

Song of Solomon 1:15 See, you are fair, my love, you are fair; you have the eyes of a dove.

Song of Solomon 1:16 See, you are fair, my loved one, and a pleasure; our bed is green.

Song of Solomon 1:17 Cedar-trees are the pillars of our house; and our boards are made of fir-trees.

Song of Solomon 2:1 I am a rose of Sharon, a flower of the valleys.

Song of Solomon 2:2 As the lily-flower among the thorns of the waste, so is my love among the daughters.

Song of Solomon 2:3 As the apple-tree among the trees of the wood, so is my loved one among the sons. I took my rest under his shade with great delight, and his fruit was sweet to my taste.

Song of Solomon 2:4 He took me to the house of wine, and his flag over me was love.

Song of Solomon 2:5 Make me strong with wine-cakes, let me be comforted with apples; I am overcome with love.

Song of Solomon 2:6 His left hand is under my head, and his right hand is round about me.

Song of Solomon 2:7 I say to you, O daughters of Jerusalem, by the roes of the field, do not let love be moved till it is ready.

Song of Solomon 2:8 The voice of my loved one! See, he comes dancing on the mountains, stepping quickly on the hills.

Song of Solomon 2:9 My loved one is like a roe; see, he is on the other side of our wall, he is looking in at the windows, letting himself be seen through the spaces.

Song of Solomon 2:10 My loved one said to me, Get up, my love, my fair one, and come away.

Song of Solomon 2:11 For, see, the winter is past, the rain is over and gone;

Song of Solomon 2:12 The flowers are come on the earth; the time of cutting the vines is come, and the voice of the dove is sounding in our land;

Song of Solomon 2:13 The fig-tree puts out her green fruit and the vines with their young fruit give a good smell. Get up from your bed, my beautiful one, and come away.

Song of Solomon 2:14 O my dove, you are in the holes of the mountain sides, in the cracks of the high hills; let me see your face, let your voice come to my ears; for sweet is your voice, and your face is fair.

Song of Solomon 2:15 Take for us the foxes, the little foxes, which do damage to the vines; our vines have young grapes.

Song of Solomon 2:16 My loved one is mine, and I am his: he takes his food among the flowers.

Song of Solomon 2:17 Till the evening comes, and the sky slowly becomes dark, come, my loved one, and be like a roe on the mountains of Bether.

Song of Solomon 3:1 By night on my bed I was looking for him who is the love of my soul: I was looking for him, but I did not see him.

Song of Solomon 3:2 I will get up now and go about the town, in the streets and in the wide ways I will go after him who is the love of my soul: I went after him, but I did not see him.

Song of Solomon 3:3 The watchmen who go about the town came by me; to them I said, Have you seen him who is my heart’s desire?

Song of Solomon 3:4 I was but a little way from them, when I came face to face with him who is the love of my soul. I took him by the hands, and did not let him go, till I had taken him into my mother’s house, and into the room of her who gave me birth.

Song of Solomon 3:5 I say to you, O daughters of Jerusalem, by the roes of the field, let not love be moved till it is ready.

Song of Solomon 3:6 Who is this coming out of the waste places like pillars of smoke, perfumed with sweet spices, with all the spices of the trader?

Song of Solomon 3:7 See, it is the bed of Solomon; sixty men of war are about it, of the army of Israel,

Song of Solomon 3:8 All of them armed with swords, trained in war; every man has his sword at his side, because of fear in the night.

Song of Solomon 3:9 King Solomon made himself a bed of the wood of Lebanon.

Song of Solomon 3:10 He made its pillars of silver, its base of gold, its seat of purple, the middle of it of ebony.

Song of Solomon 3:11 Go out, O daughters of Jerusalem, and see King Solomon, with the crown which his mother put on his head on the day when he was married, and on the day of the joy of his heart.

Song of Solomon 4:1 See, you are fair, my love, you are fair; you have the eyes of a dove; your hair is as a flock of goats, which take their rest on the side of Gilead.

Song of Solomon 4:2 Your teeth are like a flock of sheep whose wool is newly cut, which come up from the washing; every one has two lambs, and there is not one without young.

Song of Solomon 4:3 Your red lips are like a bright thread, and your mouth is fair of form; the sides of your head are like pomegranate fruit under your veil.

Song of Solomon 4:4 Your neck is like the tower of David made for a store-house of arms, in which a thousand breastplates are hanging, breastplates for fighting-men.

Song of Solomon 4:5 Your two breasts are like two young roes of the same birth, which take their food among the lilies.

Song of Solomon 4:6 Till the evening comes, and the sky slowly becomes dark, I will go to the mountain of myrrh, and to the hill of frankincense.

Song of Solomon 4:7 You are all fair, my love; there is no mark on you.

Song of Solomon 4:8 Come with me from Lebanon, my bride, with me from Lebanon; see from the top of Amana, from the top of Senir and Hermon, from the places of the lions, from the mountains of the leopards.

Song of Solomon 4:9 You have taken away my heart, my sister, my bride; you have taken away my heart, with one look you have taken it, with one chain of your neck!

Song of Solomon 4:10 How fair is your love, my sister! How much better is your love than wine, and the smell of your oils than any perfume!

Song of Solomon 4:11 Your lips are dropping honey; honey and milk are under your tongue; and the smell of your clothing is like the smell of Lebanon.

Song of Solomon 4:12 A garden walled-in is my sister, my bride; a garden shut up, a spring of water stopped.

Song of Solomon 4:13 The produce of the garden is pomegranates; with all the best fruits, henna and spikenard,

Song of Solomon 4:14 Spikenard and safron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices.

Song of Solomon 4:15 You are a fountain of gardens, a spring of living waters, and flowing waters from Lebanon.

Song of Solomon 4:16 Be awake, O north wind; and come, O south, blowing on my garden, so that its spices may come out. Let my loved one come into his garden, and take of his good fruits.

Song of Solomon 5:1 I have come into my garden, my sister, my bride; to take my myrrh with my spice; my wax with my honey; my wine with my milk. Take meat, O friends; take wine, yes, be overcome with love.

Song of Solomon 5:2 I am sleeping, but my heart is awake; it is the sound of my loved one at the door, saying, Be open to me, my sister, my love, my dove, my very beautiful one; my head is wet with dew, and my hair with the drops of the night.

Song of Solomon 5:3 I have put off my coat; how may I put it on? My feet are washed; how may I make them unclean?

Song of Solomon 5:4 My loved one put his hand on the door, and my heart was moved for him.

Song of Solomon 5:5 I got up to let my loved one in; and my hands were dropping with myrrh, and my fingers with liquid myrrh, on the lock of the door.

Song of Solomon 5:6 I made the door open to my loved one; but my loved one had taken himself away, and was gone, my soul was feeble when his back was turned on me; I went after him, but I did not come near him; I said his name, but he gave me no answer.

Song of Solomon 5:7 The keepers who go about the town overtook me; they gave me blows and wounds; the keepers of the walls took away my veil from me.

Song of Solomon 5:8 I say to you, O daughters of Jerusalem, if you see my loved one, what will you say to him? That I am overcome with love.

Song of Solomon 5:9 What is your loved one more than another, O fairest among women? What is your loved one more than another, that you say this to us?

Song of Solomon 5:10 My loved one is white and red, the chief among ten thousand.

Song of Solomon 5:11 His head is as the most delicate gold; his hair is thick, and black as a raven.

Song of Solomon 5:12 His eyes are as the eyes of doves by the water streams, washed with milk, and rightly placed.

Song of Solomon 5:13 His face is as beds of spices, giving out perfumes of every sort; his lips like lilies, dropping liquid myrrh.

Song of Solomon 5:14 His hands are as rings of gold ornamented with beryl-stones; his body is as a smooth plate of ivory covered with sapphires.

Song of Solomon 5:15 His legs are as pillars of stone on a base of delicate gold; his looks are as Lebanon, beautiful as the cedar-tree.

Song of Solomon 5:16 His mouth is most sweet; yes, he is all beautiful. This is my loved one, and this is my friend, O daughters of Jerusalem.

Song of Solomon 6:1 Where is your loved one gone, O most fair among women? Where is your loved one turned away, that we may go looking for him with you?

Song of Solomon 6:2 My loved one is gone down into his garden, to the beds of spices, to take food in the gardens, and to get lilies.

Song of Solomon 6:3 I am for my loved one, and my loved one is for me; he takes food among the lilies.

Song of Solomon 6:4 You are beautiful, O my love, as Tirzah, as fair as Jerusalem; you are to be feared like an army with flags.

Song of Solomon 6:5 Let your eyes be turned away from me; see, they have overcome me; your hair is as a flock of goats which take their rest on the side of Gilead.

Song of Solomon 6:6 Your teeth are like a flock of sheep which come up from the washing; every one has two lambs, and there is not one without young.

Song of Solomon 6:7 Like pomegranate fruit are the sides of your head under your veil.

Song of Solomon 6:8 There are sixty queens, and eighty servant-wives, and young girls without number.

Song of Solomon 6:9 My dove, my very beautiful one, is but one; she is the only one of her mother, she is the dearest one of her who gave her birth. The daughters saw her, and gave her a blessing; yes, the queens and the servant-wives, and they gave her praises.

Song of Solomon 6:10 Who is she, looking down as the morning light, fair as the moon, clear as the sun, who is to be feared like an army with flags?

Song of Solomon 6:11 I went down into the garden of nuts to see the green plants of the valley, and to see if the vine was in bud, and the pomegranate-trees were in flower.

Song of Solomon 6:12 Before I was conscious of it, ...

Song of Solomon 6:13 Come back, come back, O Shulammite; come back, come back, so that our eyes may see you. What will you see in the Shulammite? A sword-dance.

Song of Solomon 7:1 How beautiful are your feet in their shoes, O king’s daughter! The curves of your legs are like jewels, the work of the hands of a good workman:

Song of Solomon 7:2 Your stomach is a store of grain with lilies round it, and in the middle a round cup full of wine.

Song of Solomon 7:3 Your two breasts are like two young roes of the same birth.

Song of Solomon 7:4 Your neck is as a tower of ivory; your eyes like the waters in Heshbon, by the doorway of Bath-rabbim; your nose is as the tower on Lebanon looking over Damascus:

Song of Solomon 7:5 Your head is like Carmel, and the hair of your head is like purple, in whose net the king is prisoner.

Song of Solomon 7:6 How beautiful and how sweet you are, O love, for delight.

Song of Solomon 7:7 You are tall like a palm-tree, and your breasts are like the fruit of the vine.

Song of Solomon 7:8 I said, Let me go up the palm-tree, and let me take its branches in my hands: your breasts will be as the fruit of the vine, and the smell of your breath like apples;

Song of Solomon 7:9 And the roof of your mouth like good wine flowing down smoothly for my loved one, moving gently over my lips and my teeth.

Song of Solomon 7:10 I am for my loved one, and his desire is for me.

Song of Solomon 7:11 Come, my loved one, let us go out into the field; let us take rest among the cypress-trees.

Song of Solomon 7:12 Let us go out early to the vine-gardens; let us see if the vine is in bud, if it has put out its young fruit, and the pomegranate is in flower. There I will give you my love.

Song of Solomon 7:13 The mandrakes give out a sweet smell, and at our doors are all sorts of good fruits, new and old, which I have kept for my loved one.

Song of Solomon 8:1 Oh that you were my brother, who took milk from my mother’s breasts! When I came to you in the street, I would give you kisses; yes, I would not be looked down on.

Song of Solomon 8:2 I would take you by the hand into my mother's house, and she would be my teacher. I would give you drink of spiced wine, drink of the pomegranate.

Song of Solomon 8:3 His left hand would be under my head, and his right hand about me.

Song of Solomon 8:4 I say to you, O daughters of Jerusalem, do not let love be moved till it is ready.

Song of Solomon 8:5 Who is this, who comes up from the waste places, resting on her loved one? It was I who made you awake under the apple-tree, where your mother gave you birth; there she was in pain at your birth.

Song of Solomon 8:6 Put me as a sign on your heart, as a sign on your arm; love is strong as death, and wrath bitter as the underworld: its coals are coals of fire; violent are its flames.

Song of Solomon 8:7 Much water may not put out love, or the deep waters overcome it: if a man would give all the substance of his house for love, it would be judged a price not great enough.

Song of Solomon 8:8 We have a young sister, and she has no breasts; what are we to do for our sister in the day when she is given to a man?

Song of Solomon 8:9 If she is a wall, we will make on her a strong base of silver; and if she is a door, we will let her be shut up with cedar-wood.

Song of Solomon 8:10 I am a wall, and my breasts are like towers; then was I in his eyes as one to whom good chance had come.

Song of Solomon 8:11 Solomon had a vine-garden at Baal-hamon; he let out the vine-garden to keepers; every one had to give a thousand bits of silver for its fruit.

Song of Solomon 8:12 My vine-garden, which is mine, is before me: you, O Solomon, will have the thousand, and those who keep the fruit of them two hundred.

Song of Solomon 8:13 You who have your resting-place in the gardens, the friends give ear to your voice; make me give ear to it.

Song of Solomon 8:14 Come quickly, my loved one, and be like a roe on the mountains of spice.

Isaiah

1:1 The vision of Isaiah, the son of Amoz, which he saw about Judah and Jerusalem, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Isaiah 1:2 Give ear, O heavens, and you, O earth, to the word which the Lord has said: I have taken care of my children till they became men, but their hearts have been turned away from me.

Isaiah 1:3 Even the ox has knowledge of its owner, and the ass of the place where its master puts its food: but Israel has no knowledge, my people give no thought to me.

Isaiah 1:4 O nation full of sin, a people weighted down with crime, a generation of evil-doers, false-hearted children: they have gone away from the Lord, they have no respect for the Holy One of Israel, their hearts are turned back from him.

Isaiah 1:5 Why will you have more and more punishment? why keep on in your evil ways? Every head is tired and every heart is feeble.

Isaiah 1:6 The body, from head to foot, is all diseased; it is a mass of open wounds, marks of blows, and broken flesh: the flow of blood has not been stopped, and no oil has been put on the wounds.

Isaiah 1:7 Your country has become waste; your towns are burned with fire; as for your land, it is overturned before your eyes, made waste and overcome by men from strange lands.

Isaiah 1:8 And the daughter of Zion has become like a tent in a vine-garden, like a watchman’s house in a field of fruit, like a town shut in by armies.

Isaiah 1:9 If the Lord of armies had not kept some at least of us safe, we would have been like Sodom, and the fate of Gomorrah would have been ours.

Isaiah 1:10 Give ear to the word of the Lord, you rulers of Sodom; let your hearts be turned to the law of our God, you people of Gomorrah.

Isaiah 1:11 What use to me is the number of the offerings which you give me? says the Lord; your burned offerings of sheep, and the best parts of fat cattle, are a weariness to me; I take no pleasure in the blood of oxen, or of lambs, or of he-goats.

Isaiah 1:12 At whose request do you come before me, making my house unclean with your feet?

Isaiah 1:13 Give me no more false offerings; the smoke of burning flesh is disgusting to me, so are your new moons and Sabbaths and your holy meetings.

Isaiah 1:14 Your new moons and your regular feasts are a grief to my soul: they are a weight in my spirit; I am crushed under them.

Isaiah 1:15 And when your hands are stretched out to me, my eyes will be turned away from you: even though you go on making prayers, I will not give ear: your hands are full of blood.

Isaiah 1:16 Be washed, make yourselves clean; put away the evil of your doings from before my eyes; let there be an end of sinning;

Isaiah 1:17 Take pleasure in well-doing; let your ways be upright, keep down the cruel, give a right decision for the child who has no father, see to the cause of the widow.

Isaiah 1:18 Come now, and let us have an argument together, says the Lord: how may your sins which are red like blood be white as snow? how may their dark purple seem like wool?

Isaiah 1:19 If you will give ear to my word and do it, the good things of the land will be yours;

Isaiah 1:20 But if your hearts are turned against me, I will send destruction on you by the sword; so the Lord has said.

Isaiah 1:21 The upright town has become untrue; there was a time when her judges gave right decisions, when righteousness had a resting-place in her, but now she is full of those who take men's lives.

Isaiah 1:22 Your silver is no longer true metal, your wine is mixed with water.

Isaiah 1:23 Your chiefs have gone against the Lord, they have become friends of thieves; every one of them is looking for profit and going after rewards; they do not give right decisions for the child who has no father, and they do not let the cause of the widow come before them.

Isaiah 1:24 For this reason the Lord, the Lord of armies, the Strong One of Israel, has said, I will put an end to my haters, and send punishment on those who are against me;

Isaiah 1:25 And my hand will again be on you, washing away what is unclean as with soap, and taking away all your false metal;

Isaiah 1:26 And I will give you judges again as at the first, and wise guides as in the past; then you will be named, The Town of Righteousness, the true town.

Isaiah 1:27 Upright acts will be the price of Zion's forgiveness, and by righteousness will men be living there.

Isaiah 1:28 But a common destruction will overtake sinners and evil-doers together, and those who have gone away from the Lord will be cut off.

Isaiah 1:29 For you will be put to shame because of the trees of your desire, and because of the gardens of your pleasure.

Isaiah 1:30 For you will be like a tree whose leaves have become dry, and like a garden without water.

Isaiah 1:31 And the strong will be as food for the fire, and his work as a flame; and they will be burned together, with no one to put out the fire.

Isaiah 2:1 The word which Isaiah, the son of Amoz, saw about Judah and Jerusalem.

Isaiah 2:2 And it will come about in the last days, that the mountain of the Lord will be placed on the top of the mountains, and be lifted up over the hills; and all nations will come to it.

Isaiah 2:3 And the peoples will say, Come, and let us go up to the mountain of the Lord, to the house of the God of Jacob: and he will give us knowledge of his ways, and we will be guided by his word; for out of Zion the law will go out, and the word of the Lord from Jerusalem.

Isaiah 2:4 And he will be the judge between the nations, and the peoples will be ruled by his decisions: and their swords will be turned into plough-blades, and their spears into vine-knives: no longer will the nations be turning their swords against one another, and the knowledge of war will be gone for ever.

Isaiah 2:5 O family of Jacob, come, and let us go in the light of the Lord.

Isaiah 2:6 For you, O Lord, have given up your people, the family of Jacob, because they are full of the evil ways of the east, and make use of secret arts like the Philistines, and are friends with the children of strange countries.

Isaiah 2:7 And their land is full of silver and gold, and there is no end to their stores; their land is full of horses, and there is no end to their carriages.

Isaiah 2:8 Their land is full of images; they give worship to the work of their hands, even to that which their fingers have made.

Isaiah 2:9 And the poor man’s head is bent, and the great man goes down on his face: for this cause there will be no forgiveness for their sin.

Isaiah 2:10 Go into a hole in the rock, covering yourselves with dust, in fear of the Lord, before the glory of his power.

Isaiah 2:11 The high looks of man will be put to shame, and the pride of men will be made low, and only the Lord will be lifted up in that day.

Isaiah 2:12 For the day of the Lord of armies is coming on all the pride of men, and on all who are high and lifted up;

Isaiah 2:13 And on all the high trees of Lebanon, and on all the strong trees of Bashan;

Isaiah 2:14 And on all the high mountains, and on all the hills which are lifted up;

Isaiah 2:15 And on every high tower, and on every strong wall;

Isaiah 2:16 And on all the ships of Tarshish, and on all the fair boats.

Isaiah 2:17 And the high looks of man will be put to shame, and the pride of men will be made low: and only the Lord will be lifted up in that day.

Isaiah 2:18 And the images will never be seen again.

Isaiah 2:19 And men will go into cracks of the rocks, and into holes of the earth, for fear of the Lord, and before the glory of his power, when he comes out of his place, shaking the earth with his strength.

Isaiah 2:20 In that day men will put their images of silver and of gold, which they made for worship, in the keeping of the beasts of the dark places;

Isaiah 2:21 To take cover in the cracks of the rocks, and in the holes of the hills, for fear of the Lord, and before the glory of his power, when he comes out of his place, shaking the earth with his strength.

Isaiah 2:22 Have no more to do with man, whose life is only a breath, for he is of no value.

Isaiah 3:1 For the Lord, the Lord of armies, is about to take away from Jerusalem and from Judah all their support; their store of bread and of water;

Isaiah 3:2 The strong man and the man of war; the judge and the prophet; the man who has knowledge of secret arts, and the man who is wise because of his years;

Isaiah 3:3 The captain of fifty, and the man of high position, and the wise guide, and the wonder-worker, and he who makes use of secret powers.

Isaiah 3:4 And I will make children their chiefs, and foolish ones will have rule over them.

Isaiah 3:5 And the people will be crushed, every one by his neighbour; the young will be full of pride against the old, and those of low position will be lifted up against the noble.

Isaiah 3:6 When one man puts his hand on another in his father’s house, and says, You have clothing, be our ruler and be responsible for us in our sad condition:

Isaiah 3:7 Then he will say with an oath, I will not be a helper, for in my house there is no bread or clothing: I will not let you make me a ruler of the people.

Isaiah 3:8 For Jerusalem has become feeble, and destruction has come on Judah, because their words and their acts are against the Lord, moving the eyes of his glory to wrath.

Isaiah 3:9 Their respect for a man’s position is a witness against them; and their sin is open to the view of all; like that of Sodom, it is not covered. A curse on their soul! for the measure of their sin is full.

Isaiah 3:10 Happy is the upright man! for he will have joy of the fruit of his ways.

Isaiah 3:11 Unhappy is the sinner! for the reward of his evil doings will come on him.

Isaiah 3:12 As for my people, their ruler is acting like a child, and those who have authority over them are women. O my people, your guides are the cause of your wandering, turning your footsteps out of the right way.

Isaiah 3:13 The Lord is ready to take up his cause against his people, and is about to come forward as their judge.

Isaiah 3:14 The Lord comes to be the judge of their responsible men and of their rulers: it is you who have made waste the vine-garden, and in your houses is the property of the poor which you have taken by force.

Isaiah 3:15 By what right are you crushing my people, and putting a bitter yoke on the necks of the poor? This is the word of the Lord, the Lord of armies.

Isaiah 3:16 Again, the Lord has said, Because the daughters of Zion are full of pride, and go with outstretched necks and wandering eyes, with their foot-chains sounding when they go:

Isaiah 3:17 The Lord will send disease on the heads of the daughters of Zion, and the Lord will let their secret parts be seen.

Isaiah 3:18 In that day the Lord will take away the glory of their foot-rings, and their sun-jewels, and their moon-ornaments,

Isaiah 3:19 The ear-rings, and the chains, and the delicate clothing,

Isaiah 3:20 The head-bands, and the arm-chains, and the worked bands, and the perfume-boxes, and the jewels with secret powers,

Isaiah 3:21 The rings, and the nose-jewels,

Isaiah 3:22 The feast-day dresses, and the robes, and the wide skirts, and the handbags,

Isaiah 3:23 The looking-glasses, and the fair linen, and the high head-dresses, and the veils.

Isaiah 3:24 And in the place of sweet spices will be an evil smell, and for a fair band a thick cord; for a well-dressed head there will be the cutting-off of the hair, and for a beautiful robe there will be the clothing of sorrow; the mark of the prisoner in place of the ornaments of the free.

Isaiah 3:25 Your men will be put to the sword, and your men of war will come to destruction in the fight.

Isaiah 3:26 And in the public places of her towns will be sorrow and weeping; and she will be seated on the earth, waste and uncovered.

Isaiah 4:1 And in that day seven women will put their hands on one man, saying, There will be no need for you to give us food or clothing, only let us go under your name, so that our shame may be taken away.

Isaiah 4:2 In that day will the young growth of the Lord be beautiful in glory, and the fruit of the earth will be the pride of those who are still living in Israel.

Isaiah 4:3 And it will come about that the rest of the living in Zion, and of those who have been kept from destruction in Jerusalem, will be named holy, even everyone who has been recorded for life in Jerusalem:

Isaiah 4:4 When Zion has been washed from her sin by the Lord, and Jerusalem made clean from her blood by a judging and a burning wind.

Isaiah 4:5 And over every living-place on Mount Zion, all over all her meetings, the Lord will make a cloud and smoke by day, and the shining of a flaming fire by night, for over all, the glory of the Lord will be a cover and a tent;

Isaiah 4:6 And a shade in the daytime from the heat, and a safe cover from storm and from rain.

Isaiah 5:1 Let me make a song about my loved one, a song of love for his vine-garden. My loved one had a vine-garden on a fertile hill:

Isaiah 5:2 And after working the earth of it with a spade, he took away its stones, and put in it a very special vine; and he put up a watchtower in the middle of it, hollowing out in the rock a place for the grape-crushing; and he was hoping that it would give the best grapes, but it gave common grapes.

Isaiah 5:3 And now, you people of Jerusalem and you men of Judah, be the judges between me and my vine-garden.

Isaiah 5:4 Is there anything which might have been done for my vine-garden which I have not done? why then, when I was hoping for the best grapes did it give me common grapes?

Isaiah 5:5 And now, this is what I will do to my vine-garden: I will take away the circle of thorns round it, and it will be burned up; its wall will be broken down and the beasts of the field will go through it;

Isaiah 5:6 And I will make it waste; its branches will not be touched with the knife, or the earth worked with the spade; but blackberries and thorns will come up in it: and I will give orders to the clouds not to send rain on it.

Isaiah 5:7 For the vine-garden of the Lord of armies is the people of Israel, and the men of Judah are the plant of his delight: and he was looking for upright judging, and there was blood; for righteousness, and there was a cry for help.

Isaiah 5:8 Cursed are those who are joining house to house, and putting field to field, till there is no more living-space for any but themselves in all the land!

Isaiah 5:9 The Lord of armies has said to me secretly, Truly, numbers of great and fair houses will be waste, with no one living in them.

Isaiah 5:10 For ten fields of vines will only give one measure of wine, and a great amount of seed will only give a small measure of grain.

Isaiah 5:11 Cursed are those who get up early in the morning to give themselves up to strong drink; who keep on drinking far into the night till they are heated with wine!

Isaiah 5:12 And corded instruments and wind-instruments and wine are in their feasts: but they give no thought to the work of the Lord, and they are not interested in what his hands are doing.

Isaiah 5:13 For this cause my people are taken away as prisoners into strange countries for need of knowledge: and their rulers are wasted for need of food, and their loud-voiced feasters are dry for need of water.

Isaiah 5:14 For this cause the underworld has made wide its throat, opening its mouth without limit: and her glory, and the noise of her masses, and her loud-voiced feasters, will go down into it.

Isaiah 5:15 And the poor man's head is bent, and the great man goes down on his face, and the eyes of pride are put to shame:

Isaiah 5:16 But the Lord of armies is lifted up as judge, and the Holy God is seen to be holy in righteousness.

Isaiah 5:17 Then the lambs will get food as in their grass-lands, and the fat cattle will be feasting in the waste places.

Isaiah 5:18 Cursed are those who make use of ox-cords for pulling the evil thing, and the bands of a young ox for their sin!

Isaiah 5:19 Who say, Let him do his work quickly, let him make it sudden, so that we may see it: let the design of the Holy One of Israel come near, so that it may be clear to us.

Isaiah 5:20 Cursed are those who give the name of good to evil, and of evil to what is good: who make light dark, and dark light: who make bitter sweet, and sweet bitter!

Isaiah 5:21 Cursed are those who seem wise to themselves, and who take pride in their knowledge!

Isaiah 5:22 Cursed are those who are strong to take wine, and great in making mixed drinks!

Isaiah 5:23 Who for a reward give support to the cause of the sinner, and who take away the righteousness of the upright from him.

Isaiah 5:24 For this cause, as the waste of the grain is burned up by tongues of fire, and as the dry grass goes down before the flame, so their root will be like the dry stems of grain, and their flower will go up in dust: because they have gone against the law of the Lord of armies, and have given no honour to the word of the Holy One of Israel.

Isaiah 5:25 For this reason the wrath of the Lord has been burning against his people, and his hand has been stretched out against them in punishment, and the hills were shaking, and their dead bodies were like waste in the open places of the town.

Isaiah 5:26 And he will let a flag be lifted up as a sign to a far-off nation, whistling to them from the ends of the earth: and they will come quickly and suddenly.

Isaiah 5:27 There is no weariness among them, and no man is feeble-footed: they come without resting or sleeping, and the cord of their shoes is not broken.

Isaiah 5:28 Their arrows are sharp, and every bow is bent: the feet of their horses are like rock, and their wheels are like a rushing storm.

Isaiah 5:29 The sound of their armies will be like the voice of a lion, and their war-cry like the noise of young lions: with loud cries they will come down on their food and will take it away safely, and there will be no one to take it out of their hands.

Isaiah 5:30 And his voice will be loud over him in that day like the sounding of the sea: and if a man's eyes are turned to the earth, it is all dark and full of trouble; and the light is made dark by thick clouds.

Isaiah 6:1 In the year of King Uzziah's death I saw the Lord seated in his place, high and lifted up, and the Temple was full of the wide skirts of his robe.

Isaiah 6:2 Over him were the winged ones: every one had six wings; two for covering his face, two for covering his feed, and two for flight.

Isaiah 6:3 And one said in a loud voice to another, Holy, holy, holy, is the Lord of armies: all the earth is full of his glory.

Isaiah 6:4 And the bases of the door-pillars were shaking at the sound of his cry, and the house was full of smoke.

Isaiah 6:5 Then I said, The curse is on me, and my fate is destruction; for I am a man of unclean lips, living among a people of unclean lips; for my eyes have seen the King, the Lord of armies.

Isaiah 6:6 Then a winged one came to me with a burning coal in his hand, which he had taken from off the altar with the fire-spoon.

Isaiah 6:7 And after touching my mouth with it, he said, See, your lips have been touched with this; and your evil is taken away, and you are made clean from sin.

Isaiah 6:8 And the voice of the Lord came to my ears, saying, Whom am I to send, and who will go for us? Then I said, Here am I, send me.

Isaiah 6:9 And he said, Go, and say to this people, You will go on hearing, but learning nothing; you will go on seeing, but without getting wiser.

Isaiah 6:10 Make the hearts of this people fat, and let their ears be stopped, and their eyes shut; for fear that they may see with their eyes, and be hearing with their ears, and their heart may become wise, and they may be turned to me and made well.

Isaiah 6:11 Then I said, Lord, how long? And he said in answer, Till the towns are waste and unpeopled, and the houses have no men, and the land becomes completely waste,

Isaiah 6:12 And the Lord has taken men far away, and there are wide waste places in the land.

Isaiah 6:13 And even if there is still a tenth part in it, it will again be burned, like a tree of the woods whose broken end is still in the earth after the tree has been cut down (the holy seed is the broken end).

Isaiah 7:1 Now it came about in the days of Ahaz, the son of Jotham, the son of Uzziah, king of Judah, that Rezin, the king of Aram, and Pekah, the son of Remaliah, the king of Israel, came up to Jerusalem to make war against it, but were not able to overcome it.

Isaiah 7:2 And word came to the family of David that Aram had put up its tents in Ephraim. And the king's heart, and the hearts of his people, were moved, like the trees of the wood shaking in the wind.

Isaiah 7:3 Then the Lord said to Isaiah, Go out now, you and Shear-jashub, your son, and you will come across Ahaz at the end of the stream flowing from the higher pool, in the highway of the washerman's field;

Isaiah 7:4 And say to him, Take care and be quiet; have no fear, and do not let your heart be feeble, because of these two ends of smoking firewood, because of the bitter wrath of Rezin and Aram, and of the son of Remaliah.

Isaiah 7:5 Because Aram has made evil designs against you, saying,

Isaiah 7:6 Let us go up against Judah, troubling her, and forcing our way into her, and let us put up a king in her, even the son of Tabeel:

Isaiah 7:7 This is the word of the Lord God: This design will not come about or be effected.

Isaiah 7:8 For the head of Aram is Damascus, and the head of Damascus is Rezin (and in sixty-five years from now Ephraim will be broken, and will no longer be a people):

Isaiah 7:9 And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If you will not have faith, your kingdom will be broken.

Isaiah 7:10 And Isaiah said again to Ahaz,

Isaiah 7:11 Make a request to the Lord your God for a sign, a sign in the deep places of the underworld, or in the high heavens.

Isaiah 7:12 But Ahaz said, I will not put the Lord to the test by making such a request.

Isaiah 7:13 And he said, Give ear now, O family of David: is it not enough that you are driving men to disgust? will you do the same to my God?

Isaiah 7:14 For this cause the Lord himself will give you a sign; a young woman is now with child, and she will give birth to a son, and she will give him the name Immanuel.

Isaiah 7:15 Butter and honey will be his food, when he is old enough to make a decision between evil and good.

Isaiah 7:16 For before the child is old enough to make a decision between evil and good, the land whose two kings you are now fearing will have become waste.

Isaiah 7:17 The Lord is about to send on you, and on your people, and on your father's house, such a time of trouble as there has not been from the days of the separating of Ephraim from Judah; even the coming of the king of Assyria.

Isaiah 7:18 And it will be in that day that the Lord will make a piping sound for the fly which is in the end of the rivers of Egypt, and for the bee which is in the land of Assyria.

Isaiah 7:19 And they will come, covering all the waste valleys, and the holes of the rocks, and the thorns, and all the watering-places.

Isaiah 7:20 In that day will the Lord take away the hair of the head and of the feet, as well as the hair of the face, with a blade got for a price from the other side of the River; even with the king of Assyria.

Isaiah 7:21 And it will be in that day that a man will give food to a young cow and two sheep;

Isaiah 7:22 And they will give so much milk that he will be able to have butter for his food: for butter and honey will be the food of all who are still living in the land.

Isaiah 7:23 And it will be in that day that in every place where before there were a thousand vines valued at a thousand shekels of silver, there will be nothing but blackberries and thorns.

Isaiah 7:24 Men will come there with bows and arrows, because all the land will be full of blackberries and thorns.

Isaiah 7:25 And they will send out the oxen and the sheep on all the hills which before were worked with the spade, ... fear of blackberries and thorns.

Isaiah 8:1 And the Lord said to me, Take a great writing-board, and on it put down in common letters, Maher-shalal-hash-baz;

Isaiah 8:2 And take true witnesses to the writing, Uriah the priest, and Zechariah, the son of Jeberechiah.

Isaiah 8:3 And I went in to my wife, and she became with child, and gave birth to a son. Then the Lord said to me, Give him the name Maher-shalal-hash-baz, Isaiah 8:4 For before the child is able to say, Father, or, Mother, the wealth of Damascus and the goods of Samaria will be taken away by the king of Assyria.

Isaiah 8:5 And the Lord said again to me,

Isaiah 8:6 Because this people will have nothing to do with the softly-flowing waters of Shiloah, and have fear of Rezin and Remaliah’s son;

Isaiah 8:7 For this cause the Lord is sending on them the waters of the River, deep and strong, even the king of Assyria and all his glory: and it will come up through all its streams, overflowing all its edges:

Isaiah 8:8 And it will come on into Judah; rushing on and overflowing, till the waters are up to the neck; ***and his outstretched wings will be covering the land from side to side: for God is with us.

Isaiah 8:9 Have knowledge, O peoples, and be in fear; give ear, all you far-off parts of the earth:

Isaiah 8:10 Let your designs be formed, and they will come to nothing; give your orders, and they will not be effected: for God is with us.

Isaiah 8:11 For the Lord, controlling me with a strong hand, gave me orders not to go in the way of this people, saying,

Isaiah 8:12 Do not say, It is holy, about everything of which this people says, It is holy; and do not be in fear of what they go in fear of.

Isaiah 8:13 But let the Lord of armies be holy to you, and go in fear of him, giving honour to him.

Isaiah 8:14 And he will be for a holy place: but for a stone of falling and a rock of trouble to the two houses of Israel, and to the men of Jerusalem, for a net in which they may be taken.

Isaiah 8:15 And numbers of them, falling on the stone, will be broken, and will be taken in the net.

Isaiah 8:16 Let my teaching be kept secret: and my words be given to my disciples only.

Isaiah 8:17 And I will be waiting for the Lord, whose face is veiled from the house of Jacob, and I will be looking for him.

Isaiah 8:18 See, I and the children whom the Lord has given me, are for signs and for wonders in Israel from the Lord of armies, whose resting-place is in Mount Zion.

Isaiah 8:19 And when they say to you, Make request for us to those who have control of spirits, and to those wise in secret arts, who make hollow bird-like sounds; is it not right for a people to make request to their gods, to make request for the living to the dead?

Isaiah 8:20 Then say to them, Put your faith in the teaching and the witness. ... If they do not say such things. ... For him there is no dawn. ...

Isaiah 8:21 And he will go through the land in bitter trouble and in need of food; and when he is unable to get food, he will become angry, cursing his king and his God, and his eyes will be turned to heaven on high;

Isaiah 8:22 And he will be looking down on the earth, and there will be trouble and dark clouds, black night where there is no seeing.

Isaiah 9:1 In earlier times he made the land of Zebulun and the land of Naphtali of small value, but after that he gave it glory, by the way of the sea, on the other side of Jordan, Galilee of the nations.

Isaiah 9:2 The people who went in the dark have seen a great light, and for those who were living in the land of the deepest night, the light is shining.

Isaiah 9:3 You have made them very glad, increasing their joy. They are glad before you as men are glad in the time of getting in the grain, or when they make division of the goods taken in war.

Isaiah 9:4 For by your hand the yoke on his neck and the rod on his back, even the rod of his cruel master, have been broken, as in the day of Midian.

Isaiah 9:5 For every boot of the man of war with his sounding step, and the clothing rolled in blood, will be for burning, food for the fire.

Isaiah 9:6 For to us a child has come, to us a son is given; and the government has been placed in his hands; and he has been named Wise Guide, Strong God, Father for ever, Prince of Peace.

Isaiah 9:7 Of the increase of his rule and of peace there will be no end, on the seat of David, and in his kingdom; to make it strong, supporting it with wise decision and righteousness, now and for ever. By the fixed purpose of the Lord of armies this will be done.

Isaiah 9:8 The Lord has sent a word to Jacob, and it has come on Israel;

Isaiah 9:9 And all the people will have experience of it, even Ephraim and the men of Samaria, who say in the pride of their uplifted hearts,

Isaiah 9:10 The bricks have come down, but we will put up buildings of cut stone in their place: the sycamores are cut down, but they will be changed to cedars.

Isaiah 9:11 For this cause the Lord has made strong the haters of Israel, driving them on to make war against him;

Isaiah 9:12 Aram on the east, and the Philistines on the west, who have come against Israel with open mouths. For all this his wrath is not turned away, but his hand is stretched out still.

Isaiah 9:13 But the heart of the people was not turned to him who sent punishment on them, and they made no prayer to the Lord of armies.

Isaiah 9:14 For this cause the Lord took away from Israel head and tail, high and low, in one day.

Isaiah 9:15 The man who is honoured and responsible is the head, and the prophet who gives false teaching is the tail.

Isaiah 9:16 For the guides of this people are the cause of their wandering from the right way, and those who are guided by them come to destruction.

Isaiah 9:17 For this cause the Lord will have no pleasure in their young men, and no pity on their widows and the children without fathers: for they are all haters of God and evil-doers, and foolish words come from every mouth. For all this his wrath is not turned away, but his hand is stretched out still.

Isaiah 9:18 For evil was burning like a fire; the blackberries and thorns were burned up; the thick woods took fire, rolling up in dark clouds of smoke.

Isaiah 9:19 The land was dark with the wrath of the Lord of armies: the people were like those who take men’s flesh for food.

Isaiah 9:20 On the right a man was cutting off bits and was still in need; on the left a man took a meal but had not enough; no man had pity on his brother; every man was making a meal of the flesh of his neighbour.

Isaiah 9:21 Manasseh was making a meal of Ephraim, and Ephraim of Manasseh; and together they were attacking Judah. For all this his wrath is not turned away, but his hand is stretched out still.

Isaiah 10:1 Cursed are those who make evil decisions, and the writers who make the records of their cruel acts:

Isaiah 10:2 Who do wrong to the poor in their cause, and take away the right of the crushed among my people, so that they may have the property of widows, and get under their power those who have no father.

Isaiah 10:3 And what will you do in the day of punishment, and in the destruction which is coming from far? to whom will you go for help, and what will become of your glory?

Isaiah 10:4 ... For all this his wrath is not turned away, but his hand is stretched out still.

Isaiah 10:5 Ho! Assyrian, the rod of my wrath, the instrument of my punishment!

Isaiah 10:6 I will send him against a nation of wrongdoers, and against the people of my wrath I will give him orders, to take their wealth in war, crushing them down like the dust in the streets.

Isaiah 10:7 But this is not what is in his mind, and this is not his design; but his purpose is destruction, and the cutting off of more and more nations.

Isaiah 10:8 For he says, Are not all my captains kings?

Isaiah 10:9 Will not the fate of Calno be like that of Carchemish? is not Hamath as Arpad? is not Samaria as Damascus?

Isaiah 10:10 As my hand has come on the kingdoms of the images, whose pictured images were more in number than those of Jerusalem and Samaria;

Isaiah 10:11 So, as I have done to Samaria and her images, I will do to Jerusalem and her images.

Isaiah 10:12 For this cause it will be that, when the purpose of the Lord against Mount Zion and Jerusalem is complete, I will send punishment on the pride of the heart of the king of Assyria, and on the glory of his uplifted eyes.

Isaiah 10:13 For he has said, By the strength of my hand I have done it, and by my knowledge, for I am wise: and I have taken away the limits of the peoples' lands, and the stores of their wealth have become mine; and I have made towns low in the dust, sending destruction on those living in them;

Isaiah 10:14 And I have put my hands on the wealth of the peoples, as on the place where a bird has put her eggs; and as a man may take the eggs from which a bird has gone, so I have taken all the earth for myself: and not a wing was moved, and not a mouth gave out a sound.

Isaiah 10:15 Will the axe say high-sounding words against him who is using it, or the blade be full of pride against him who is cutting with it? As if a rod had the power of shaking him who is using it, or as if a stick might take up him who is not wood.

Isaiah 10:16 For this cause the Lord, the Lord of armies, will make his fat become wasted; and in his inner parts a fire will be lighted like a burning flame.

Isaiah 10:17 And the light of Israel will be for a fire, and his Holy One for a flame: wasting and burning up his thorns in one day.

Isaiah 10:18 And he will put an end to the glory of his woods and of his planted fields, soul and body together; and it will be as when a man is wasted by disease.

Isaiah 10:19 And the rest of the trees of his wood will be small in number, so that a child may put them down in writing.

Isaiah 10:20 And it will be in that day that the rest of Israel, and those of Jacob who have come safely through these troubles, will no longer go for help to him whose rod was on their back, but their faith will be in the Lord, the Holy One of Israel.

Isaiah 10:21 The rest, even the rest of Jacob, will come back to the Strong God.

Isaiah 10:22 For though your people, O Israel, are as the sand of the sea, only a small number will come back: for the destruction is fixed, overflowing in righteousness.

Isaiah 10:23 For the Lord, the Lord of armies, is about to make destruction complete in all the land.

Isaiah 10:24 For this cause the Lord, the Lord of armies, says, O my people living in Zion, have no fear of the Assyrian, even if his rod comes on your back, and his stick is lifted up as in Egypt.

Isaiah 10:25 For in a very short time my passion will be over, and my wrath will be turned to their destruction.

Isaiah 10:26 And the Lord of armies will be shaking a whip against him, as when he overcame Midian at the rock of Oreb: and his rod will be lifted up against them as it was against the Egyptians.

Isaiah 10:27 And in that day the weight which he put on your back will be taken away, and his yoke broken from off your neck.

Isaiah 10:28 He has gone up from Pene-Rimmon, he has come to Aiath; he has gone past Migron, at Michmash he puts his forces in order.

Isaiah 10:29 They have gone across the mountain; Geba will be our resting-place tonight, they say: Ramah is shaking with fear; Gibeah of Saul has gone in flight.

Isaiah 10:30 Give a loud cry, daughter of Gallim; let Laishah give ear; let Anathoth give answer to her.

Isaiah 10:31 Madmenah has gone; the men of Gebim are putting their goods in a safe place.

Isaiah 10:32 This very day he is stopping at Nob; he is shaking his hand against the mountain of the daughter of Zion, the hill of Jerusalem.

Isaiah 10:33 See, the Lord, the Lord of armies, is cutting off his branches with a great noise, and his strong ones are falling and his high ones are coming down.

Isaiah 10:34 And he is cutting down the thick places of the wood with an axe, and Lebanon with its tall trees is coming down.

Isaiah 11:1 And there will come a rod out of the broken tree of Jesse, and a branch out of his roots will give fruit.

Isaiah 11:2 And the spirit of the Lord will be resting on him, the spirit of wisdom and good sense, the spirit of wise guiding and strength, the spirit of knowledge and of the fear of the Lord;

Isaiah 11:3 And he will not be guided in his judging by what he sees, or give decisions by the hearing of his ears:

Isaiah 11:4 But he will do right in the cause of the poor, and give wise decisions for those in the land who are in need; and the rod of his mouth will come down on the cruel, and with the breath of his lips he will put an end to the evil-doer.

Isaiah 11:5 And righteousness will be the cord of his robe, and good faith the band round his breast.

Isaiah 11:6 And the wolf will be living with the lamb, and the leopard will take his rest with the young goat; and the lion will take grass for food like the ox; and the young lion will go with the young ones of the herd; and a little child will be their guide.

Isaiah 11:7 And the cow and the bear will be friends while their young ones are sleeping together.

Isaiah 11:8 And the child at the breast will be playing by the hole of the snake, and the older child will put his hand on the bright eye of the poison-snake.

Isaiah 11:9 There will be no cause of pain or destruction in all my holy mountain: for the earth will be full of the knowledge of the Lord as the sea is covered by the waters.

Isaiah 11:10 And in that day, the eyes of the nations will be turned to the root of Jesse which will be lifted up as the flag of the peoples; and his resting-place will be glory.

Isaiah 11:11 And in that day the hand of the Lord will be stretched out the second time to get back the rest of his people, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the sea-lands.

Isaiah 11:12 And he will put up a flag as a sign to the nations, and he will get together those of Israel who had been sent away, and the wandering ones of Judah, from the four ends of the earth.

Isaiah 11:13 And the envy of Ephraim will be gone, and those who make trouble for Judah will come to an end: Ephraim will have no more envy of Judah, and there will be an end of Judah’s hate for Ephraim.

Isaiah 11:14 And they will be united in attacking the Philistines on the west, and together they will take the goods of the children of the east: their hand will be on Edom and Moab; and the children of Ammon will be under their rule.

Isaiah 11:15 And the Lord will make the tongue of the Egyptian sea completely dry; and with his burning wind his hand will be stretched out over the River, and it will be parted into seven streams, so that men may go over it with dry feet.

Isaiah 11:16 And there will be a highway for the rest of his people from Assyria; as there was for Israel in the day when he came up out of the land of Egypt.

Isaiah 12:1 And in that day you will say I will give praise to you, O Lord; for though you were angry with me, your wrath is turned away, and I am comforted.

Isaiah 12:2 See, God is my salvation; I will have faith in the Lord, without fear: for the Lord Jah is my strength and song; and he has become my salvation.

Isaiah 12:3 So with joy will you get water out of the springs of salvation.

Isaiah 12:4 And in that day you will say, Give praise to the Lord, let his name be honoured, give word of his doings among the peoples, say that his name is lifted up.

Isaiah 12:5 Make a song to the Lord; for he has done noble things: give news of them through all the earth.

Isaiah 12:6 Let your voice be sounding in a cry of joy, O daughter of Zion, for great is the Holy One of Israel among you.

Isaiah 13:1 The word of the Lord about Babylon which Isaiah, the son of Amoz, saw.

Isaiah 13:2 Put up a flag on a clear mountain-top, make a loud outcry to them, give directions with the hand, so that they may go into the doors of the great ones.

Isaiah 13:3 I have given orders to my holy ones, I have sent out my men of war, those of mine who take pride in their power, to give effect to my wrath.

Isaiah 13:4 The noise of great numbers in the mountains, like the noise of a strong people! The noise of the kingdoms of the nations meeting together! The Lord of armies is numbering his forces for war.

Isaiah 13:5 They come from a far country, from the farthest part of heaven, even the Lord and the instruments of his wrath, with destruction for all the land.

Isaiah 13:6 Send out a cry of grief; for the day of the Lord is near; it comes as destruction from the Most High.

Isaiah 13:7 For this cause all hands will be feeble, and every heart of man be turned to water;

Isaiah 13:8 Their hearts will be full of fear; pains and sorrows will overcome them; they will be in pain like a woman in childbirth; they will be shocked at one another; their faces will be like flames.

Isaiah 13:9 See, the day of the Lord is coming, cruel, with wrath and burning passion: to make the land a waste, driving the sinners in it to destruction.

Isaiah 13:10 For the stars of heaven and its bright armies will not give their light: the sun will be made dark in his journey through the heaven, and the moon will keep back her light.

Isaiah 13:11 And I will send punishment on the world for its evil, and on the sinners for their wrongdoing; and I will put an end to all pride, and will make low the power of the cruel.

Isaiah 13:12 I will make men so small in number, that a man will be harder to get than gold, even the best gold of Ophir.

Isaiah 13:13 For this cause the heavens will be shaking, and the earth will be moved out of its place, in the wrath of the Lord of armies, and in the day of his burning passion.

Isaiah 13:14 And it will be that, like a roe in flight, and like wandering sheep, they will go every man to his people and to his land.

Isaiah 13:15 Everyone who is overtaken will have a spear put through him, and everyone who goes in flight will be put to the sword.

Isaiah 13:16 Their young children will be broken up before their eyes; their goods will be taken away, and their wives made the property of others.

Isaiah 13:17 See, I am driving the Medes against them, who put no value on silver and have no pleasure in gold.

Isaiah 13:18 In their hands are bows and spears; they are cruel, violently putting the young men to death, and crushing the young women; they have no pity for children, and no mercy for the fruit of the body.

Isaiah 13:19 And Babylon, the glory of kingdoms, the beautiful town which is the pride of the Chaldaeans, will be like God's destruction of Sodom and Gomorrah.

Isaiah 13:20 People will never be living in it again, and it will have no more men from generation to generation: the Arab will not put up his tent there; and those who keep sheep will not make it a resting-place for their flocks.

Isaiah 13:21 But the beasts of the waste land will have their holes there; and the houses will be full of crying jackals, and ostriches will have their place there, and evil spirits will be dancing there.

Isaiah 13:22 And wolves will be answering one another in their towers, and jackals in their houses of pleasure: her time is near, and her days of power will quickly be ended.

Isaiah 14:1 For the Lord will have mercy on Jacob, and will again make Israel his special people, and will put them in their land; and the man from a strange country will take his place among them and be joined to the family of Jacob.

Isaiah 14:2 And the people will take them with them to their place: and the children of Israel will give them a heritage in the Lord's land as men-servants and women-servants, making them prisoners whose prisoners they were; and they will be rulers over their masters.

Isaiah 14:3 And it will be, in the day when the Lord gives you rest from your sorrow, and from your trouble, and from the hard yoke which they had put on you, Isaiah 14:4 That you will take up this bitter song against the king of Babylon, and say, How has the cruel overseer come to an end! He who was lifted up in pride is cut off;

Isaiah 14:5 The stick of the evil-doers, the rod of the rulers, is broken by the Lord;

Isaiah 14:6 He whose rod was on the peoples with an unending wrath, ruling the nations in passion, with an uncontrolled rule.

Isaiah 14:7 All the earth is at rest and is quiet: they are bursting into song.

Isaiah 14:8 Even the trees of the wood are glad over you, the trees of Lebanon, saying, From the time of your fall no wood-cutter has come up against us with an axe.

Isaiah 14:9 The underworld is moved at your coming: the shades of the dead are awake before you, even the strong ones of the earth; all the kings of the world have got up from their seats.

Isaiah 14:10 They all make answer and say to you, Have you become feeble like us? have you been made even as we are?

Isaiah 14:11 Your pride has gone down into the underworld, and the noise of your instruments of music; the worms are under you, and your body is covered with them.

Isaiah 14:12 How great is your fall from heaven, O shining one, son of the morning! How are you cut down to the earth, low among the dead bodies!

Isaiah 14:13 For you said in your heart, I will go up to heaven, I will make my seat higher than the stars of God; I will take my place on the mountain of the meeting-place of the gods, in the inmost parts of the north.

Isaiah 14:14 I will go higher than the clouds; I will be like the Most High.

Isaiah 14:15 But you will come down to the underworld, even to its inmost parts.

Isaiah 14:16 Those who see you will be looking on you with care, they will be in deep thought, saying, Is this the troubler of the earth, the shaker of kingdoms?

Isaiah 14:17 Who made the world a waste, overturning its towns; who did not let his prisoners loose from the prison-house.

Isaiah 14:18 All the kings of the earth are at rest in glory, every man in his house,

Isaiah 14:19 But you, like a birth before its time, are stretched out with no resting-place in the earth; clothed with the bodies of the dead who have been put to the sword, who go down to the lowest parts of the underworld; a dead body, crushed under foot.

Isaiah 14:20 As for your fathers, you will not be united with them in their resting-place, because you have been the cause of destruction to your land, and of death to your people; the seed of the evil-doer will have no place in the memory of man.

Isaiah 14:21 Make ready a place of death for his children, because of the evil-doing of their father; so that they may not come up and take the earth for their heritage, covering the face of the world with waste places.

Isaiah 14:22 For I will come up against them, says the Lord of armies, cutting off from Babylon name and offspring, son and son's son, says the Lord.

Isaiah 14:23 And I will make you a heritage for the hedgehog, and pools of water: and I will go through it with the brush of destruction, says the Lord of armies.

Isaiah 14:24 The Lord has taken an oath, saying, My design will certainly come about, and my purpose will be effected:

Isaiah 14:25 To let the Assyrian be broken in my land, and crushed under foot on my mountains: there will his yoke be taken away from them, and his rule over them come to an end.

Isaiah 14:26 This is the purpose for all the earth: and this is the hand stretched out over all nations.

Isaiah 14:27 For it is the purpose of the Lord of armies, and who will make it of no effect? when his hand is stretched out, by whom may it be turned back?

Isaiah 14:28 In the year of the death of King Ahaz this word came to the prophet:

Isaiah 14:29 Be not glad, O Philistia, all of you, because the rod which was on you is broken: for out of the snake's root will come a poison-snake, and its fruit will be a winged poison-snake.

Isaiah 14:30 And the poorest of the land will have food, and those in need will be given a safe resting-place: but your seed will come to an end for need of food, and the rest of you will be put to the sword.

Isaiah 14:31 Send out a cry, O door! Make sounds of sorrow, O town! All your land has come to nothing, O Philistia; for there comes a smoke out of the north, and everyone keeps his place in the line.

Isaiah 14:32 What answer, then, will my people give to the representatives of the nation? That the Lord is the builder of Zion, and she will be a safe place for the poor of his people.

Isaiah 15:1 The word about Moab. For in a night Ar of Moab has become waste, and is seen no longer; for in a night Kir of Moab has become waste, and is seen no longer.

Isaiah 15:2 The daughter of Dibon has gone up to the high places, weeping: Moab is sounding her cry of sorrow over Nebo, and over Medeba: everywhere the hair of the head and of the face is cut off.

Isaiah 15:3 In their streets they are covering themselves with haircloth: on the tops of their houses, and in their public places, there is crying and bitter weeping.

Isaiah 15:4 Heshbon is crying out, and Elealeh; their voice is sounding even to Jahaz: for this cause the heart of Moab is shaking; his soul is shaking with fear.

Isaiah 15:5 My heart is crying out for Moab; her people go in flight to Zoar, and to Eglath-shelishiyah: for they go up with weeping by the slope of Luhith; on the way to Horonaim they send up a cry of destruction.

Isaiah 15:6 The waters of Nimrim will become dry: for the grass is burned up, the young grass is coming to an end, every green thing is dead.

Isaiah 15:7 For this cause they will take away their wealth, and the stores they have got together, over the stream of the water-plants.

Isaiah 15:8 For the cry has gone round the limits of Moab; as far as to Eglaim and Beer-elim.

Isaiah 15:9 For the waters of Dimon are full of blood: and I'm sending even more on Moab, a lion on those of Moab who go in flight, and on the rest of the land.

Isaiah 16:1 And they will send ... to the mountain of the daughter of Zion.

Isaiah 16:2 For the daughters of Moab will be like wandering birds, like a place from which the young birds have gone in flight, at the ways across the Arnon.

Isaiah 16:3 Give wise directions, make a decision; let your shade be as night in full day: keep safe those who are in flight; do not give up the wandering ones.

Isaiah 16:4 Let those who have been forced out of Moab have a resting-place with you; be a cover to them from him who is making waste their land: till the cruel ones are cut off, and wasting has come to an end, and those who take pleasure in crushing the poor are gone from the land.

Isaiah 16:5 Then a king's seat will be based on mercy, and one will be seated on it in the tent of David for ever; judging uprightly, and quick to do righteousness.

Isaiah 16:6 We have had word of the pride of Moab, how great it is; how he is lifted up in pride and passion: his high words about himself are false.

Isaiah 16:7 For this cause everyone in Moab will give cries of grief for Moab: crushed to the earth, they will be weeping for the men of Kir-hareseth.

Isaiah 16:8 For the fields of Heshbon are waste, the vine of Sibmah is dead; the lords of nations were overcome by the produce of her vines;

her vine-plants went as far as Jazer, and came even to the waste land; her branches were stretched out to the sea.

Isaiah 16:9 For this cause my sorrow for the vine of Sibmah will be like the weeping for Jazer: my eyes are dropping water on you, O Heshbon and Elealeh! For they are sounding the war-cry over your summer fruits and the getting in of your grain;

Isaiah 16:10 And all joy is gone; no longer are they glad for the fertile field; and in the vine-gardens there are no songs or sounds of joy: the crushing of grapes has come to an end, and its glad cry has been stopped.

Isaiah 16:11 For this cause the cords of my heart are sounding for Moab, and I am full of sorrow for Kir-heres.

Isaiah 16:12 And when Moab goes up to the high place, and makes prayer in the house of his god, it will have no effect.

Isaiah 16:13 This is the word which the Lord said about Moab in the past.

Isaiah 16:14 But now the Lord has said, In three years, the years of a servant working for payment, the glory of Moab, all that great people, will be turned to shame, and the rest of Moab will be very small and without honour.

Isaiah 17:1 The word about Damascus. See, they have made Damascus a town no longer; it has become a waste place.

Isaiah 17:2 Her towns are unpeopled for ever; there the flocks take their rest in peace, without fear.

Isaiah 17:3 The strong tower has gone from Ephraim, and the kingdom from Damascus: the rest of Aram will come to destruction, and be made like the glory of the children of Israel, says the Lord of armies.

Isaiah 17:4 And it will be in that day that the glory of Jacob will be made small, and the strength of his body will become feeble.

Isaiah 17:5 And it will be like a man cutting the growth of his grain, pulling together the heads of the grain with his arm; even as when they get in the grain in the valley of Rephaim.

Isaiah 17:6 But it will be like a man shaking an olive-tree, something will still be there, two or three berries on the top of the highest branch, four or five on the outside branches of a fertile tree, says the Lord, the God of Israel.

Isaiah 17:7 In that day a man’s heart will be turned to his Maker, and his eyes to the Holy One of Israel.

Isaiah 17:8 He will not be looking to the altars, the work of his hands, or to the wood pillars or to the sun-images which his fingers have made.

Isaiah 17:9 In that day your towns will be like the waste places of the Hivites and the Amorites which the children of Israel took for a heritage, and they will come to destruction.

Isaiah 17:10 For you have not given honour to the God of your salvation, and have not kept in mind the Rock of your strength; for this cause you made a garden of Adonis, and put in it the vine-cuttings of a strange god;

Isaiah 17:11 In the day of your planting you were watching its growth, and in the morning your seed was flowering: but its fruit is wasted away in the day of grief and bitter sorrow.

Isaiah 17:12 Ah! the voice of peoples, like the loud sounding of the seas, and the thundering of great nations rushing on like the bursting out of waters!

Isaiah 17:13 But he will put a stop to them, and make them go in flight far away, driving them like the waste of the grain on the tops of the mountains before the wind, and like the circling dust before the storm.

Isaiah 17:14 In the evening there is fear, and in the morning they are gone. This is the fate of those who take our goods, and the reward of those who violently take our property for themselves.

Isaiah 18:1 Ho! land of the sounding of wings, on the other side of the rivers of Ethiopia:

Isaiah 18:2 Which sends its representatives by the sea, even in ships of papyrus on the waters. Go back quickly, O representatives, to a nation tall and smooth, to a people causing fear through all their history; a strong nation, crushing down its haters, whose land is cut through by rivers.

Isaiah 18:3 All you peoples of the world, and you who are living on the earth, when a flag is lifted up on the mountains, give attention; and when the horn is sounded, give ear.

Isaiah 18:4 For this is what the Lord has said to me: I will be quiet, watching from my place; like the clear heat when the sun is shining, like a mist of dew in the heat of summer.

Isaiah 18:5 For before the time of getting in the grapes, after the opening of the bud, when the flower has become a grape ready for crushing, he will take away the small branches with knives, cutting down and taking away the wide-stretching branches.

Isaiah 18:6 They will be for the birds of the mountains, and for the beasts of the earth: the birds will come down on them in the summer, and the beasts of the earth in the winter.

Isaiah 18:7 In that time an offering will be made to the Lord of armies from a people tall and smooth, causing fear through all their history; a strong nation, crushing down its haters, whose land is cut through by rivers, an offering taken to the place of the name of the Lord of armies, even Mount Zion.

Isaiah 19:1 The word about Egypt. See, the Lord is seated on a quick-moving cloud, and is coming to Egypt: and the false gods of Egypt will be troubled at his coming, and the heart of Egypt will be turned to water.

Isaiah 19:2 And I will send the Egyptians against the Egyptians: and they will be fighting every one against his brother, and every one against his neighbour; town against town, and kingdom against kingdom.

Isaiah 19:3 And the spirit of Egypt will be troubled in her, and I will make her decisions without effect: and they will be turning to the false gods, and to those who make hollow sounds, and to those who have control of spirits, and to those who are wise in secret arts.

Isaiah 19:4 And I will give the Egyptians into the hand of a cruel lord; and a hard king will be their ruler, says the Lord, the Lord of armies.

Isaiah 19:5 And the waters of the sea will be cut off, and the river will become dry and waste:

Isaiah 19:6 And the rivers will have an evil smell; the stream of Egypt will become small and dry: all the water-plants will come to nothing.

Isaiah 19:7 The grass-lands by the Nile, and everything planted by the Nile, will become dry, or taken away by the wind, and will come to an end.

Isaiah 19:8 The fishermen will be sad, and all those who put fishing-lines into the Nile will be full of grief, and those whose nets are stretched out on the waters will have sorrow in their hearts.

Isaiah 19:9 And all the workers in linen thread, and those who make cotton cloth, will be put to shame.

Isaiah 19:10 And the makers of twisted thread will be crushed, and those who ... will be sad in heart.

Isaiah 19:11 The chiefs of Zoan are completely foolish; the wisest guides of Pharaoh have become like beasts: how do you say to Pharaoh, I am the son of the wise, the offspring of early kings?

Isaiah 19:12 Where, then, are your wise men? let them make clear to you, let them give you knowledge of the purpose of the Lord of armies for Egypt.

Isaiah 19:13 The chiefs of Zoan have become foolish, the chiefs of Noph are tricked, the heads of her tribes are the cause of Egypt's wandering out of the way.

Isaiah 19:14 The Lord has sent among them a spirit of error: and by them Egypt is turned out of the right way in all her doings, as a man overcome by wine is uncertain in his steps.

Isaiah 19:15 And in Egypt there will be no work for any man, head or tail, high or low, to do.

Isaiah 19:16 In that day the Egyptians will be like women: and the land will be shaking with fear because of the waving of the Lord’s hand stretched out over it.

Isaiah 19:17 And the land of Judah will become a cause of great fear to Egypt; whenever its name comes to mind, Egypt will be in fear before the Lord of armies because of his purpose against it.

Isaiah 19:18 In that day there will be five towns in the land of Egypt using the language of Canaan, and making oaths to the Lord of armies; and one of them will be named, The Town of the Sun.

Isaiah 19:19 In that day there will be an altar to the Lord in the middle of the land of Egypt, and a pillar to the Lord at the edge of the land.

Isaiah 19:20 And it will be a sign and a witness to the Lord of armies in the land of Egypt: when they are crying out to the Lord because of their cruel masters, then he will send them a saviour and a strong one to make them free.

Isaiah 19:21 And the Lord will give the knowledge of himself to Egypt, and the Egyptians will give honour to the Lord in that day; they will give him worship with offerings and meal offerings, and will take an oath to the Lord and give effect to it.

Isaiah 19:22 And the Lord will send punishment on Egypt, and will make them well again; and when they come back to the Lord he will give ear to their prayer and take away their disease.

Isaiah 19:23 In that day there will be a highway out of Egypt to Assyria, and Assyria will come into Egypt, and Egypt will come into Assyria; and the Egyptians will give worship to the Lord together with the Assyrians.

Isaiah 19:24 In that day Israel will be the third together with Egypt and Assyria, a blessing in the earth:

Isaiah 19:25 Because of the blessing of the Lord of armies which he has given them, saying, A blessing on Egypt my people, and on Assyria the work of my hands, and on Israel my heritage.

Isaiah 20:1 In the year when the Tartan came to Ashdod, sent by Sargon, king of Assyria, and made war against it and took it;

Isaiah 20:2 At that time the word of the Lord came to Isaiah, the son of Amoz, saying, Go, and take off your robe, and your shoes from your feet; and he did so, walking unclothed and without shoes on his feet.

Isaiah 20:3 And the Lord said, As my servant Isaiah has gone unclothed and without shoes for three years as a sign and a wonder to Egypt and Ethiopia, Isaiah 20:4 So will the king of Assyria take away the prisoners of Egypt and those forced out of Ethiopia, young and old, unclothed and without shoes, and with backs uncovered, to the shame of Egypt.

Isaiah 20:5 And they will be full of fear, and will no longer have faith in Ethiopia which was their hope, or in Egypt which was their glory.

Isaiah 20:6 And those living by the sea will say in that day, See the fate of our hope to whom we went for help and salvation from the king of Assyria: what hope have we then of salvation?

Isaiah 21:1 The word about the waste land. As storm-winds in the South go rushing through, it comes from the waste land, from the land greatly to be feared.

Isaiah 21:2 A vision of fear comes before my eyes; the worker of deceit goes on in his false way, and the waster goes on making waste. Up! Elam; to the attack! Media; I have put an end to her sorrow.

Isaiah 21:3 For this cause I am full of bitter grief; pains like the pains of a woman in childbirth have come on me: I am bent down with sorrow at what comes to my ears; I am shocked by what I see.

Isaiah 21:4 My mind is wandering, fear has overcome me: the evening of my desire has been turned into shaking for me.

Isaiah 21:5 They make ready the table, they put down the covers, they take food and drink. Up! you captains; put oil on your breastplates.

Isaiah 21:6 For so has the Lord said to me, Go, let a watchman be placed; let him give word of what he sees:

Isaiah 21:7 And when he sees war-carriages, horsemen by twos, war-carriages with asses, war-carriages with camels, let him give special attention.

Isaiah 21:8 And the watchman gave a loud cry, O my lord, I am on the watchtower all day, and am placed in my watch every night:

Isaiah 21:9 See, here come war-carriages with men, horsemen by twos: and in answer he said, Babylon is made low, is made low, and all her images are broken on the earth.

Isaiah 21:10 O my crushed ones, the grain of my floor! I have given you the word which came to me from the Lord of armies, the God of Israel.

Isaiah 21:11 The word about Edom. A voice comes to me from Seir, Watchman, how far gone is the night? how far gone is the night?

Isaiah 21:12 The watchman says, The morning has come, but night is still to come: if you have questions to put, put them, and come back again.

Isaiah 21:13 The word about Arabia. In the thick woods of Arabia will be your night's resting-place, O travelling bands of Dedanites!

Isaiah 21:14 Give water to him who is in need of water; give bread, O men of the land of Tema, to those in flight.

Isaiah 21:15 For they are in flight from the sharp sword, and the bent bow, and from the trouble of war.

Isaiah 21:16 For so has the Lord said to me, In a year, by the years of a servant working for payment, all the glory of Kedar will come to an end:

Isaiah 21:17 And the rest of the bowmen, the men of war of the children of Kedar, will be small in number: for the Lord, the God of Israel, has said it.

Isaiah 22:1 The word about the valley of vision. Why have all your people gone up to the house-tops?

Isaiah 22:2 You, who are full of loud voices, a town of outcries, given up to joy; your dead men have not been put to the sword, or come to their death in war.

Isaiah 22:3 All your rulers ... have gone in flight; all your strong ones have gone far away.

Isaiah 22:4 For this cause I have said, Let your eyes be turned away from me in my bitter weeping; I will not be comforted for the wasting of the daughter of my people.

Isaiah 22:5 For it is a day of trouble and of crushing down and of destruction from the Lord, the Lord of armies, in the valley of vision; ...

Isaiah 22:6 And Elam was armed with arrows, and Aram came on horseback; and the breastplate of Kir was uncovered.

Isaiah 22:7 And your most fertile valleys were full of war-carriages, and the horsemen took up their positions in front of the town.

Isaiah 22:8 He took away the cover of Judah; and in that day you were looking with care at the store of arms in the house of the woods.

Isaiah 22:9 And you saw all the broken places in the wall of the town of David: and you got together the waters of the lower pool.

Isaiah 22:10 And you had the houses of Jerusalem numbered, pulling down the houses to make the wall stronger.

Isaiah 22:11 And you made a place between the two walls for storing the waters of the old pool: but you gave no thought to him who had done this, and were not looking to him by whom it had been purposed long before.

Isaiah 22:12 And in that day the Lord, the Lord of armies, was looking for weeping, and cries of sorrow, cutting off of the hair, and putting on the clothing of grief:

Isaiah 22:13 But in place of these there was joy and delight, oxen and sheep were being made ready for food, there was feasting and drinking: men said, Now is the time for food and wine, for tomorrow death comes.

Isaiah 22:14 And the Lord of armies said to me secretly, Truly, this sin will not be taken from you till your death, says the Lord, the Lord of armies.

Isaiah 22:15 The Lord, the Lord of armies, says, Go to this person in authority, this Shebna, who is over the house; who has made himself a resting-place on high, cutting out a place for himself in the rock, and say,

Isaiah 22:16 Who are you, and by what right have you made for yourself a resting-place here?

Isaiah 22:17 See, O strong man, the Lord will send you violently away, gripping you with force,

Isaiah 22:18 Twisting you round and round like a ball he will send you out into a wide country: there you will come to your end, and there will be the carriages of your pride, O shame of your lord’s house!

Isaiah 22:19 And I will have you forced out of your place of authority, and pulled down from your position.

Isaiah 22:20 And in that day I will send for my servant, Eliakim, the son of Hilkiah:

Isaiah 22:21 And I will put your robe on him, and put your band about him, and I will give your authority into his hand: and he will be a father to the men of Jerusalem, and to the family of Judah.

Isaiah 22:22 And I will give the key of the family of David into his care; and what he keeps open will be shut by no one, and what he keeps shut no one will make open.

Isaiah 22:23 And I will put him like a nail in a safe place; and he will be for a seat of glory to his father’s family.

Isaiah 22:24 And all the glory of his father’s family will be hanging on him, all their offspring, every small vessel, even the cups and the basins.

Isaiah 22:25 In that day, says the Lord of armies, will the nail fixed in a safe place give way; and it will be cut down, and in its fall the weight hanging on it will be cut off, for the Lord has said it.

Isaiah 23:1 The word about Tyre. Let a cry of sorrow go up, O ships of Tarshish, because your strong place is made waste; on the way back from the land of Kittim the news is given to them.

Isaiah 23:2 Send out a cry of grief, you men of the sea-land, traders of Zidon, who go over the sea, whose representatives are on great waters;

Isaiah 23:3 Who get in the seed of Shihor, whose wealth is the trade of the nations.

Isaiah 23:4 Be shamed, O Zidon: for the sea, the strong place of the sea has said, I have not been with child, or given birth; I have not taken care of young men, or kept watch over the growth of virgins.

Isaiah 23:5 When the news comes to Egypt they will be bitterly pained at the fate of Tyre.

Isaiah 23:6 Go over to Tarshish; give cries of sorrow, O men of the sea-land.

Isaiah 23:7 Is this the town which was full of joy, whose start goes back to times long past, whose wanderings took her into far-off countries?

Isaiah 23:8 By whom was this purposed against Tyre, the crowning town, whose traders are chiefs, whose business men are honoured in the land?

Isaiah 23:9 It was the purpose of the Lord of armies to put pride to shame, to make sport of the glory of those who are honoured in the earth.

Isaiah 23:10 Let your land be worked with the plough, O daughter of Tarshish; there is no longer any harbour.

Isaiah 23:11 His hand is stretched out over the sea, the kingdoms are shaking: the Lord has given orders about Canaan, to make waste its strong places.

Isaiah 23:12 And he said, There is no more joy for you, O crushed virgin daughter of Zidon: up! go over to Kittim; even there you will have no rest.

Isaiah 23:13 …

Isaiah 23:14 Let a cry of sorrow go up, O ships of Tarshish: because your strong place is made waste.

Isaiah 23:15 And it will be in that day that Tyre will go out of mind for seventy years, that is, the days of one king: after the end of seventy years it will be for Tyre as in the song of the loose woman.

Isaiah 23:16 Take an instrument of music, go about the town, O loose woman who has gone out from the memory of man; make sweet melody with songs, so that you may come back to men’s minds.

Isaiah 23:17 And it will be after the end of seventy years, that the Lord will have mercy on Tyre, and she will go back to her trade, acting as a loose woman with all the kingdoms of the world on the face of the earth.

Isaiah 23:18 And her goods and her trade will be holy to the Lord: they will not be kept back or stored up; for her produce will be for those living in the Lord’s land, to give them food for their needs, and fair clothing.

Isaiah 24:1 See, the Lord is making the earth waste and unpeopled, he is turning it upside down, and sending the people in all directions.

Isaiah 24:2 And it will be the same for the people as for the priest; for the servant as for his master; and for the woman-servant as for her owner; the same for the one offering goods for a price as for him who takes them; the same for him who gives money at interest and for him who takes it; the same for him who lets others have the use of his property as for those who make use of it.

Isaiah 24:3 The earth will be completely waste and without men; for this is the word of the Lord.

Isaiah 24:4 The earth is sorrowing and wasting away, the world is full of grief and wasting away, the high ones of the earth come to nothing.

Isaiah 24:5 The earth has been made unclean by those living in it; because the laws have not been kept by them, the orders have been changed, and the eternal agreement has been broken.

Isaiah 24:6 For this cause the earth is given up to the curse, and those in it are judged as sinners: for this cause those living on the earth are burned up, and the rest are small in number.

Isaiah 24:7 The new wine is thin, the vine is feeble, and all the glad-hearted make sounds of grief.

Isaiah 24:8 The pleasing sound of all instruments of music has come to an end, and the voices of those who are glad.

Isaiah 24:9 There is no more drinking of wine with a song; strong drink will be bitter to those who take it.

Isaiah 24:10 The town is waste and broken down: every house is shut up, so that no man may come in.

Isaiah 24:11 There is a crying in the streets because of the wine; there is an end of all delight, the joy of the land is gone.

Isaiah 24:12 In the town all is waste, and in the public place is destruction.

Isaiah 24:13 For it will be in the heart of the earth among the peoples, like the shaking of an olive-tree, as the last of the grapes after the getting-in is done.

Isaiah 24:14 But those will be making sounds of joy; they will be crying loudly from the sea for the glory of the Lord.

Isaiah 24:15 Give praise to the Lord in the east, to the name of the Lord, the God of Israel, in the sea-lands.

Isaiah 24:16 From the farthest part of the earth comes the sound of songs, glory to the upright. But I said, I am wasting away, wasting away, the curse is on me! The false ones go on in their false way, yes, they go on acting falsely.

Isaiah 24:17 Fear, and death, and the net, are come on you, O people of the earth.

Isaiah 24:18 And it will be that he who goes in flight from the sound of fear will be overtaken by death; and he who gets free from death will be taken in the net: for the windows on high are open, and the bases of the earth are shaking.

Isaiah 24:19 The earth is completely broken, it is parted in two, it is violently moved.

Isaiah 24:20 The earth will be moving uncertainly, like a man overcome by drink; it will be shaking like a tent; and the weight of its sin will be on it, crushing it down so that it will not get up again.

Isaiah 24:21 And in that day the Lord will send punishment on the army of the high ones on high, and on the kings of the earth on the earth.

Isaiah 24:22 And they will be got together, like prisoners in the prison-house; and after a long time they will have their punishment.

Isaiah 24:23 Then the moon will be veiled, and the sun put to shame; for the Lord of armies will be ruling in Mount Zion and in Jerusalem, and before his judges he will let his glory be seen.

Isaiah 25:1 O Lord, you are my God; I will give praise to you, I will give honour to your name; for you have done great acts of power; your purposes in the past have been made true and certain in effect.

Isaiah 25:2 For you have made a town a waste place: a strong town a mass of broken walls; the tower of the men of pride has come to an end; it will never be put up again.

Isaiah 25:3 For this cause will the strong people give glory to you, the town of the cruel ones will be in fear of you.

Isaiah 25:4 For you have been a strong place for the poor and the crushed in their trouble, a safe place from the storm, a shade from the heat, when the wrath of the cruel ones is like a winter storm.

Isaiah 25:5 As heat by the shade of a cloud, the noise of the men of pride has been made quiet by you; as heat by the shade of a cloud, the song of the cruel ones has been stopped.

Isaiah 25:6 And in this mountain will the Lord of armies make for all peoples a feast of good things, a feast of wines long stored, of good things sweet to the taste, of wines long kept and tested.

Isaiah 25:7 And in this mountain he will put an end to the shade covering the face of all peoples, and the veil which is stretched over all nations.

Isaiah 25:8 He has put an end to death for ever; and the Lord God will take away all weeping; and he will put an end to the shame of his people in all the earth: for the Lord has said it.

Isaiah 25:9 And in that day it will be said, See, this is our God; we have been waiting for him, and he will be our saviour: this is the Lord in whom is our hope; we will be glad and have delight in his salvation.

Isaiah 25:10 For in this mountain will the hand of the Lord come to rest, and Moab will be crushed down in his place, even as the dry stems of the grain are crushed under foot in the waste place.

Isaiah 25:11 And if he puts out his hands, like a man stretching out his hands in swimming, the Lord will make low his pride, however expert his designs.

Isaiah 25:12 And the strong tower of your walls has been broken by him, made low, and crushed even to the dust.

Isaiah 26:1 In that day will this song be made in the land of Judah: We have a strong town; he will make salvation our walls and towers.

Isaiah 26:2 Let the doors be open, so that the upright nation which keeps faith may come in.

Isaiah 26:3 The man whose heart is unmoved you will keep in peace, because his hope is in you.

Isaiah 26:4 Let your hope be in the Lord for ever: for the Lord Jah is an unchanging Rock.

Isaiah 26:5 For he has made low those who are lifted up, all the people of the town of pride: he makes it low, crushing it down to the earth; he makes it low in the dust.

Isaiah 26:6 It will be crushed under the feet of the poor and the steps of those who are in need.

Isaiah 26:7 The way of the good man is straight; the road of the upright is made smooth by you.

Isaiah 26:8 We have been waiting for you, O Lord; the desire of our soul is for the memory of your name.

Isaiah 26:9 In the night the desire of my soul has been for you; early will my spirit be searching for you; for when your punishments come on the earth, the people of the world will get the knowledge of righteousness.

Isaiah 26:10 Even if you are kind to the evil-doer, he will not go after righteousness; even in the land of the upright he will still go on in his wrongdoing, and will not see the glory of the Lord.

Isaiah 26:11 Lord, your hand is lifted up, but they do not see: let them see ... yes, your haters will be burned up in the fire.

Isaiah 26:12 Lord, you will give us peace: for all our works are the outcome of your purpose.

Isaiah 26:13 O Lord, our God, other lords than you have had rule over us; but in you only is our salvation, and no other name will we take on our lips.

Isaiah 26:14 The dead will not come back to life: their spirits will not come back to earth; for this cause you have sent destruction on them, so that the memory of them is dead.

Isaiah 26:15 You have made the nation great, O Lord, you have made it great; glory is yours: you have made wide the limits of the land.

Isaiah 26:16 Lord, in trouble our eyes have been turned to you, we sent up a prayer when your punishment was on us.

Isaiah 26:17 As a woman with child, whose time is near, is troubled, crying out in her pain; so have we been before you, O Lord.

Isaiah 26:18 We have been with child, we have been in pain, we have given birth to wind; no salvation has come to the earth through us, and no children have come into the world.

Isaiah 26:19 Your dead will come back; their dead bodies will come to life again. Those in the dust, awaking from their sleep, will send out a song; for your dew is a dew of light, and the earth will give birth to the shades.

Isaiah 26:20 Come, my people, into your secret places, and let your doors be shut: keep yourself safe for a short time, till his wrath is over.

Isaiah 26:21 For the Lord is coming out of his place to send punishment on the people of the earth for their evil-doing: the earth will let the blood drained out on her be seen, and will keep her dead covered no longer.

Isaiah 27:1 In that day the Lord, with his great and strong and cruel sword, will send punishment on Leviathan, the quick-moving snake, and on Leviathan, the twisted snake; and he will put to death the dragon which is in the sea.

Isaiah 27:2 In that day it will be said, A vine-garden of delight, make a song about it.

Isaiah 27:3 I, the Lord, am watching it; I will give it water at all times: I will keep it night and day, for fear that any damage comes to it.

Isaiah 27:4 My passion is over: if the thorns were fighting against me, I would make an attack on them, and they would be burned up together.

Isaiah 27:5 Or let him put himself under my power, and make peace with me.

Isaiah 27:6 In days to come Jacob will take root: Israel will put out buds and flowers; and the face of the world will be full of fruit.

Isaiah 27:7 Is his punishment like the punishment of those who overcame him? or are his dead as great in number as those he put to the sword?

Isaiah 27:8 Your anger against her has been made clear by driving her away; he has taken her away with his storm-wind in the day of his east wind.

Isaiah 27:9 So by this will the sin of Jacob be covered, and this is all the fruit of taking away his punishment; when all the stones of the altar are crushed together, so that the wood pillars and the sun-images will not be put up again.

Isaiah 27:10 For the strong town is without men, an unpeopled living-place; and she has become a waste land: there the young ox will take his rest, and its branches will be food for him.

Isaiah 27:11 When its branches are dry they will be broken off; the women will come and put fire to them: for it is a foolish people; for this cause he who made them will have no mercy on them, and he whose work they are will not have pity on them.

Isaiah 27:12 And it will be in that day that the Lord will get together his grain, from the River to the stream of Egypt, and you will be got together with care, O children of Israel.

Isaiah 27:13 And it will be in that day that a great horn will be sounded; and those who were wandering in the land of Assyria, and those who had been sent away into the land of Egypt, will come; and they will give worship to the Lord in the holy mountain at Jerusalem.

Isaiah 28:1 Ho! crown of pride of those who are given up to wine in Ephraim, and the dead flower of his glory which is on the head of those who are overcome by strong drink!

Isaiah 28:2 See, the Lord has a strong and cruel one; like a rain of ice, a storm of destruction, like the overflowing of a strong river, he will violently overcome them.

Isaiah 28:3 The crown of pride of those who are given up to wine in Ephraim will be crushed under foot;

Isaiah 28:4 And the dead flower of his glory, which is on the head of the fertile valley, will be like the first early fruit before the summer; which a man takes and puts in his mouth the minute he sees it.

Isaiah 28:5 In that day will the Lord of armies be a crown of glory, and a fair ornament, to the rest of his people;

Isaiah 28:6 And a spirit of wisdom to the judge, and strength to those who keep back the attackers at the door of the town.

Isaiah 28:7 And further, these are uncertain through wine, and have gone out of the right way through strong drink: the priest and the prophet are uncertain through strong drink, they are overcome by wine, they have gone out of the way through strong drink; their vision is false, they go wrong in their decisions.

Isaiah 28:8 For all the tables are covered with coughed-up food, so that there is not a clean place.

Isaiah 28:9 To whom will he give knowledge? and to whom will he make clear the word? Will it be to those who have newly given up milk, and who have only now been taken from the breast?

Isaiah 28:10 For it is one rule after another; one line after another; here a little, there a little.

Isaiah 28:11 No, but with broken talk, and with a strange tongue, he will give his word to this people:

Isaiah 28:12 To whom he said, This is the rest, give rest to him who is tired; and by this you may get new strength; but they would not give ear.

Isaiah 28:13 For this cause the word of the Lord will be to them rule after rule, line after line, here a little, there a little; so that they may go on their way, and falling back may be broken, and taken in the net.

Isaiah 28:14 Give ear then to the word of the Lord, you men of pride, the rulers of this people in Jerusalem:

Isaiah 28:15 Because you have said, We have made death our friend, and with the underworld we have made an agreement; when the overflowing waters come through they will not come near us; for we are looking to false words for help, taking cover in what is untrue:

Isaiah 28:16 For this cause says the Lord God, See, I am placing in Zion as a base, a stone, a tested stone, an angle-stone which is certain and of great value: and he who has faith will not give way.

Isaiah 28:17 And I will make right decision the measuring-line, and righteousness the weight: and the ice-storm will take away the safe place of false words, and the secret place will be covered by the flowing waters.

Isaiah 28:18 And the help you were looking for from death will come to nothing, and your agreement with the underworld will be broken; when the overflowing waters come through, then you will be overcome by them.

Isaiah 28:19 Whenever they come through they will overtake you; for they will come through morning after morning, by day and by night: and the news will be nothing but fear.

Isaiah 28:20 For the bed is not long enough for a man to be stretched out on: and the cover is not wide enough for him to be covered with.

Isaiah 28:21 For the Lord will come up as on Mount Perazim, he will be moved to wrath as in the valley of Gibeon; so that he may do his work—strange is his work; and give effect to his act—unnatural is his act.

Isaiah 28:22 And now, take care that you do not make sport of him, or your bands will be made strong; for I have had word from the Lord, the Lord of armies, of an end, of a complete end, which is to come on all the land.

Isaiah 28:23 Let your ears be open to my voice; give attention to what I say.

Isaiah 28:24 Is the ploughman for ever ploughing? does he not get the earth ready and broken up for the seed?

Isaiah 28:25 When the face of the earth has been levelled, does he not put in the different sorts of seed, and the grain in lines, and the barley in its place, and the spelt at the edge?

Isaiah 28:26 For his God is his teacher, giving him the knowledge of these things.

Isaiah 28:27 For the fitches are not crushed with a sharp instrument, and a cart-wheel is not rolled over the cummin; but the grain of the fitches is hammered out with a stick, and of the cummin with a rod.

Isaiah 28:28 Is the grain for bread crushed? He does not go on crushing it for ever, but he lets his cart-wheels and his horses go over it without crushing it.

Isaiah 28:29 This comes from the Lord of armies, purposing wonders, and wise in all his acts.

Isaiah 29:1 Ho! Ariel, Ariel, the town against which David made war; put year to year, let the feasts come round:

Isaiah 29:2 And I will send trouble on Ariel, and there will be weeping and cries of grief; and she will be to me as Ariel.

Isaiah 29:3 And I will make war on you like David, and you will be shut in by earthworks, and I will make towers round you.

Isaiah 29:4 And you will be made low, and your voice will come out of the earth, and your words will be low out of the dust; and your voice will come out of the earth like that of a spirit, making bird-like noises out of the dust.

Isaiah 29:5 And the army of your attackers will be like small dust, and all the cruel ones like dry stems gone before the wind; suddenly it will come about.

Isaiah 29:6 The Lord of armies will come in with thunder and earth-shaking and great noise, with rushing wind and storm, and the flame of burning fire.

Isaiah 29:7 And all the nations making war on Ariel, and all those who are fighting against her and shutting her in with their towers, will be like a dream, like a vision of the night.

Isaiah 29:8 And it will be like a man desiring food, and dreaming that he is feasting; but when he is awake there is nothing in his mouth: or like a man in need of water, dreaming that he is drinking; but when he is awake he is feeble and his soul is full of desire: so will all the nations be which make war on Mount Zion.

Isaiah 29:9 Be surprised and full of wonder; let your eyes be covered and be blind: be overcome, but not with wine; go with uncertain steps, but not because of strong drink.

Isaiah 29:10 For the Lord has sent on you a spirit of deep sleep; and by him your eyes, the prophets, are shut, and your heads, the seers, are covered.

Isaiah 29:11 And the vision of all this has become to you like the words of a book which is shut, which men give to one who has knowledge of writing, saying, Make clear to us what is in the book: and he says, I am not able to, for the book is shut:

Isaiah 29:12 And they give it to one without learning, saying, Make clear to us what is in the book: and he says, I have no knowledge of writing.

Isaiah 29:13 And the Lord said, because this people come near to me with their mouths, and give honour to me with their lips, but their heart is far from me, and their fear of me is false, a rule given them by the teaching of men;

Isaiah 29:14 For this cause I will again do a strange thing among this people, a thing to be wondered at: and the wisdom of their wise men will come to nothing, and the sense of their guides will no longer be seen.

Isaiah 29:15 Cursed are those who go deep to keep their designs secret from the Lord, and whose works are in the dark, and who say, Who sees us? and who has knowledge of our acts?

Isaiah 29:16 You are turning things upside down! Is the wet earth the same to you as the one who is forming it? will the thing made say of him who made it, He made me not: or the thing formed say of him who gave it form, He has no knowledge?

Isaiah 29:17 In a very short time Lebanon will become a fertile field, and the fertile field will seem like a wood.

Isaiah 29:18 And in that day those whose ears are stopped will be hearing the words of the book; and the eyes of the blind will see through the mist and the dark.

Isaiah 29:19 And the poor will have their joy in the Lord increased, and those in need will be glad in the Holy One of Israel.

Isaiah 29:20 For the cruel one has come to nothing; and those who make sport of the Lord are gone; and those who are watching to do evil are cut off:

Isaiah 29:21 Who give help to a man in a wrong cause, and who put a net for the feet of him who gives decisions in the public place, taking away a man’s right without cause.

Isaiah 29:22 For this reason the Lord, the saviour of Abraham, says about the family of Jacob, Jacob will not now be put to shame, or his face be clouded with fear.

Isaiah 29:23 But when they, the children of Jacob, see the work of my hands among them, they will give honour to my name; yes, they will give honour to the Holy One of Jacob, and go in fear of the God of Israel.

Isaiah 29:24 Those whose hearts were turned away from him will get knowledge, and those who made an outcry against him will give attention to his teaching.

Isaiah 30:1 Ho! uncontrolled children, says the Lord, who give effect to a purpose which is not mine, and who make an agreement, but not by my spirit, increasing their sin:

Isaiah 30:2 Who make a move to go down into Egypt, without authority from me; who are looking to the strength of Pharaoh for help, and whose hope is in the shade of Egypt.

Isaiah 30:3 And the strength of Pharaoh will be your shame, and your hope in the shade of Egypt will come to nothing.

Isaiah 30:4 For his chiefs are at Zoan, and his representatives have come to Hanes.

Isaiah 30:5 For they have all come with offerings to a people of no use to them, in whom is no help or profit, but only shame and a bad name.

Isaiah 30:6 The word about the Beasts of the South. Through the land of trouble and grief, the land of the she-lion and the voice of the lion, of the snake and the burning winged snake, they take their wealth on the backs of young asses, and their stores on camels, to a people in whom is no profit.

Isaiah 30:7 For there is no use or purpose in the help of Egypt: so I have said about her, She is Rahab, who has come to an end.

Isaiah 30:8 Now go, put it in writing before them on a board, and make a record of it in a book, so that it may be for the future, a witness for all time to come.

Isaiah 30:9 For they are an uncontrolled people, false-hearted, who will not give ear to the teaching of the Lord:

Isaiah 30:10 Who say to the seers, See not; and to the prophets, Do not give us word of what is true, but say false things to give us pleasure:

Isaiah 30:11 Get out of the good way, turning from the right road; do not keep the Holy One of Israel before our minds.

Isaiah 30:12 For this cause the Holy One of Israel says, Because you will not give ear to this word, and are looking for help in ways of deceit and evil, and are putting your hope in them:

Isaiah 30:13 This sin will be to you like a crack in a high wall, causing its fall suddenly and in a minute.

Isaiah 30:14 And he will let it be broken as a potter’s vessel is broken: it will be smashed to bits without mercy; so that there will not be a bit in which one may take fire from the fireplace, or water from the spring.

Isaiah 30:15 For the Lord, the Holy One of Israel, said, In quiet and rest is your salvation: peace and hope are your strength: but you would not have it so.

Isaiah 30:16 Saying, No, for we will go in flight on horses; so you will certainly go in flight: and, We will go on the backs of quick-running beasts; so those who go after you will be quick-footed.

Isaiah 30:17 A thousand will go in fear before one; even before five you will go in flight: till you are like a pillar by itself on the top of a mountain, and like a flag on a hill.

Isaiah 30:18 For this cause the Lord will be waiting, so that he may be kind to you; and he will be lifted up, so that he may have mercy on you; for the Lord is a God of righteousness: there is a blessing on all whose hope is in him.

Isaiah 30:19 O people, living in Zion, at Jerusalem, your weeping will be ended; he will certainly have mercy on you at the sound of your cry; when it comes to his ear, he will give you an answer.

Isaiah 30:20 And though the Lord will give you the bread of trouble and the water of grief, you will no longer put your teacher on one side, but you will see your teacher:

Isaiah 30:21 And at your back, when you are turning to the right hand or to the left, a voice will be sounding in your ears, saying, This is the way in which you are to go.

Isaiah 30:22 And you will make unclean what is covering your pictured images of silver, and the plating of your images of gold: you will send them away as an unclean thing, saying, Be gone!

Isaiah 30:23 And he will give rain for your seed, so that you may put it in the earth; and you will have bread from the produce of the earth, good and more than enough for your needs: in that day the cattle will get their food in wide grass-lands.

Isaiah 30:24 And the oxen and the young asses which are used for ploughing, will have salted grain which has been made free from the waste with fork and basket.

Isaiah 30:25 And there will be rivers and streams of water on every tall mountain and on every high hill, in the day when great numbers are put to the sword, when the towers come down.

Isaiah 30:26 And the light of the moon will be as the light of the sun, and the light of the sun will be seven times greater, as the light of seven days, in the day when the Lord puts oil on the wounds of his people, and makes them well from the blows they have undergone.

Isaiah 30:27 See, the name of the Lord is coming from far, burning with his wrath, with thick smoke going up: his lips are full of passion, and his tongue is like a burning fire:

Isaiah 30:28 And his breath is as an overflowing stream, coming up even to the neck, shaking the nations for their destruction, like the shaking of grain in a basket: and he will put a cord in the mouths of the people, turning them out of their way.

Isaiah 30:29 You will have a song, as in the night when a holy feast is kept; and you will be glad in heart, as when they go with music of the pipe to the mountain of the Lord, the Rock of Israel.

Isaiah 30:30 And the Lord will send out the sound of his great voice, and they will see his arm stretched out, with the heat of his wrath, and the flame of a burning fire; with a cloud-burst, and storm, and a rain of ice.

Isaiah 30:31 For through the voice of the Lord the Assyrian will be broken, and the Lord's rod will be lifted up against him.

Isaiah 30:32 And every blow of the rod of his punishment, which the Lord will send on him, will be with the sound of music: and with the waving of his sword the Lord will make war against him.

Isaiah 30:33 For a place of fire has long been ready; yes, it has been made ready for the king; he has made it deep and wide: it is massed with fire and much wood; the breath of the Lord, like a stream of fire, puts a light to it.

Isaiah 31:1 Cursed are those who go down to Egypt for help, and who put their faith in horses; looking to war-carriages for salvation, because of their numbers; and to horsemen, because they are very strong; but they are not looking to the Holy One of Israel, or turning their hearts to the Lord;

Isaiah 31:2 Though he is wise, and able to send evil, and his purpose will not be changed; but he will go against the house of the evil-doers, and against those to whom they are looking for help.

Isaiah 31:3 For the Egyptians are men, and not God; and their horses are flesh, and not spirit: and when the Lord's hand is stretched out, the helper and he who is helped will come down together.

Isaiah 31:4 For the Lord has said to me, As a lion, or a young lion, makes an angry noise over his food, and if a band of herdsmen come out against him, he will not be in fear of their voices, or give up his food for their noise: so the Lord of armies will come down to make war against Mount Zion and its hill.

Isaiah 31:5 Like birds with outstretched wings, so will the Lord of armies be a cover to Jerusalem; he will be a cover and salvation for it, going over it he will keep it from danger.

Isaiah 31:6 Come back to him who has been so deeply sinned against by the children of Israel.

Isaiah 31:7 For in that day they will all give up their images of silver and of gold, the sin which they made for themselves.

Isaiah 31:8 Then the Assyrian will come down by the sword, but not of man; the sword, not of men, will be the cause of his destruction: and he will go in flight from the sword, and his young men will be put to forced work.

Isaiah 31:9 And his rock will come to nothing because of fear, and his chiefs will go in flight from the flag, says the Lord, whose fire is in Zion, and his altar in Jerusalem.

Isaiah 32:1 See, a king will be ruling in righteousness, and chiefs will give right decisions.

Isaiah 32:2 And a man will be as a safe place from the wind, and a cover from the storm; as rivers of water in a dry place, as the shade of a great rock in a waste land.

Isaiah 32:3 And the eyes of those who see will not be shut, and those who have hearing will give ear to the word.

Isaiah 32:4 The man of sudden impulses will become wise in heart, and he whose tongue is slow will get the power of talking clearly.

Isaiah 32:5 The foolish man will no longer be named noble, and they will not say of the false man that he is a man of honour.

Isaiah 32:6 For the foolish man will say foolish things, having evil thoughts in his heart, working what is unclean, and talking falsely about the Lord, to keep food from him who is in need of it, and water from him whose soul is desiring it.

Isaiah 32:7 The designs of the false are evil, purposing the destruction of the poor man by false words, even when he is in the right.

Isaiah 32:8 But the noble-hearted man has noble purposes, and by these he will be guided.

Isaiah 32:9 Give ear to my voice, you women who are living in comfort; give attention to my words, you daughters who have no fear of danger.

Isaiah 32:10 In not much more than a year, you, who are not looking for evil, will be troubled: for the produce of the vine-gardens will be cut off, and there will be no getting in of the grapes.

Isaiah 32:11 Be shaking with fear, you women who are living in comfort; be troubled, you who have no fear of danger: take off your robes and put on clothing of grief.

Isaiah 32:12 Have sorrow for the fields, the pleasing fields, the fertile vine;

Isaiah 32:13 And for the land of my people, where thorns will come up; even for all the houses of joy in the glad town.

Isaiah 32:14 For the fair houses will have no man living in them; the town which was full of noise will become a waste; the hill and the watchtower will be unpeopled for ever, a joy for the asses of the woods, a place of food for the flocks;

Isaiah 32:15 Till the spirit comes on us from on high, and the waste land becomes a fertile field, and the fertile field is changed into a wood.

Isaiah 32:16 Then in the waste land there will be an upright rule, and righteousness will have its place in the fertile field.

Isaiah 32:17 And the work of righteousness will be peace; and the effect of an upright rule will be to take away fear for ever.

Isaiah 32:18 And my people will be living in peace, in houses where there is no fear, and in quiet resting-places.

Isaiah 32:19 But the tall trees will come down with a great fall, and the town will be low in a low place.

Isaiah 32:20 Happy are you who are planting seed by all the waters, and sending out the ox and the ass.

Isaiah 33:1 Ho! you who make waste those who did not make you waste; acting falsely to those who were not false to you. When you have come to an end of wasting, you will be made waste, and after your false acts, they will do the same to you.

Isaiah 33:2 O Lord, have mercy on us; for we have been waiting for your help: be our strength every morning, our salvation in time of trouble.

Isaiah 33:3 At the loud noise the peoples have gone in flight; at your coming up the nations have gone in all directions.

Isaiah 33:4 And the goods taken in war will be got together like the massing of young locusts; men will be rushing on them like the rushing of locusts.

Isaiah 33:5 The Lord is lifted up; his place is on high: he has made Zion full of righteousness and true religion.

Isaiah 33:6 And she will have no more fear of change, being full of salvation, wisdom, and knowledge: the fear of the Lord is her wealth.

Isaiah 33:7 See, the men of war are sorrowing outside the town: those who came looking for peace are weeping bitterly.

Isaiah 33:8 The highways are waste, no man is journeying there: the agreement is broken, he has made sport of the towns, he has no thought for man.

Isaiah 33:9 The earth is sorrowing and wasting away; Lebanon is put to shame and has become waste; Sharon is like the Arabah; and in Bashan and Carmel the leaves are falling.

Isaiah 33:10 Now will I come forward, says the Lord; now will I be lifted up; now will my power be seen.

Isaiah 33:11 Your designs will be without profit, and their effect will be nothing: you will be burned up by the fire of my breath.

Isaiah 33:12 And the peoples will be like the burning of chalk: as thorns cut down, which are burned in the fire.

Isaiah 33:13 Give ear, you who are far off, to what I have done: see my power, you who are near.

Isaiah 33:14 The sinners in Zion are full of fear; the haters of God are shaking with wonder. Who among us may keep his place before the burning fire? who among us may see the eternal burnings?

Isaiah 33:15 He whose ways are true, and whose words are upright; he who gives no thought to the profits of false acts, whose hands have not taken rewards, who will have no part in putting men to death, and whose eyes are shut against evil;

Isaiah 33:16 He will have a place on high: he will be safely shut in by the high rocks: his bread will be given to him; his waters will be certain.

Isaiah 33:17 Your eyes will see the king in his glory: they will be looking on a far-stretching land.

Isaiah 33:18 Your heart will give thought to the cause of your fear: where is the scribe, where is he who made a record of the payments, where is he by whom the towers were numbered?

Isaiah 33:19 Never again will you see the cruel people, a people whose tongue has no sense for you; whose language is strange to you.

Isaiah 33:20 Let your eyes be resting on Zion, the town of our holy feasts: you will see Jerusalem, a quiet resting-place, a tent which will not be moved, whose tent-pins will never be pulled up, and whose cords will never be broken.

Isaiah 33:21 But there the Lord will be with us in his glory, ... wide rivers and streams; where no boat will go with blades, and no fair ship will be sailing.

Isaiah 33:22 For the Lord is our judge, the Lord is our law-giver, the Lord is our king; he will be our saviour.

Isaiah 33:23 Your cords have become loose; they were not able to make strong the support of their sails, the sail was not stretched out: then the blind will take much property, the feeble-footed will make division of the goods of war.

Isaiah 33:24 And the men of Zion will not say, I am ill: for its people will have forgiveness for their sin.

Isaiah 34:1 Come near, you nations, and give ear; take note, you peoples: let the earth and everything in it give ear; the world and all those living in it.

Isaiah 34:2 For the Lord is angry with all the nations, and his wrath is burning against all their armies: he has put them to the curse, he has given them to destruction.

Isaiah 34:3 Their dead bodies will be thick on the face of the earth, and their smell will come up, and the mountains will be flowing with their blood, and all the hills will come to nothing.

Isaiah 34:4 And the heavens will be rolled together like the roll of a book: and all their army will be gone, like a dead leaf from the vine, or a dry fruit from the fig-tree.

Isaiah 34:5 For my sword in heaven is full of wrath: see, it is coming down on Edom, in punishment on the people of my curse.

Isaiah 34:6 The sword of the Lord is full of blood, it is fat with the best of the meat, with the blood of lambs and goats, with the best parts of the sheep: for the Lord has a feast in Bozrah, and much cattle will be put to death in the land of Edom.

Isaiah 34:7 And the strong oxen will go down to death together with the smaller cattle.

Isaiah 34:8 For it is the day of the Lord's punishment, when he gives payment for the wrongs done to Zion.

Isaiah 34:9 And its streams will be turned into boiling oil, and its dust into burning stone, and all the land will be on fire.

Isaiah 34:10 It will not be put out day or night; its smoke will go up for ever: it will be waste from generation to generation; no one will go through it for ever.

Isaiah 34:11 But the birds of the waste land will have their place there; it will be a heritage for the bittern and the raven: and it will be measured out with line and weight as a waste land.

Isaiah 34:12 The jackals will be there, and her great ones will be gone; they will say, There is no longer a kingdom there, and all her chiefs will have come to an end.

Isaiah 34:13 And thorns will come up in her fair houses, and waste plants in her strong towers: and foxes will make their holes there, and it will be a meeting-place for ostriches.

Isaiah 34:14 And the beasts of the waste places will come together with the jackals, and the evil spirits will be crying to one another, even the night-spirit will come and make her resting-place there.

Isaiah 34:15 The arrowsnake will make her hole and put her eggs there, and get her young together under her shade: there the hawks will come together by twos.

Isaiah 34:16 See what is recorded in the book of the Lord: all these will be there, not one without the other: the mouth of the Lord has given the order, and his spirit has made them come together.

Isaiah 34:17 And he has given them their heritage, and by his hand it has been measured out to them: it will be theirs for ever, their resting-place from generation to generation.

Isaiah 35:1 The waste land and the dry places will be glad; the lowland will have joy and be full of flowers.

Isaiah 35:2 It will be flowering like the rose; it will be full of delight and songs; the glory of Lebanon will be given to it; the pride of Carmel and Sharon: they will see the glory of the Lord, the power of our God.

Isaiah 35:3 Make strong the feeble hands, give support to the shaking knees.

Isaiah 35:4 Say to those who are full of fear, Be strong and take heart: see, your God will give punishment; the reward of God will come; he himself will come to be your saviour.

Isaiah 35:5 Then the eyes of the blind will see, and the ears which are stopped will be open.

Isaiah 35:6 Then will the feeble-footed be jumping like a roe, and the voice which was stopped will be loud in song: for in the waste land streams will be bursting out, and waters in the dry places.

Isaiah 35:7 And the burning sand will become a pool, and the dry earth springs of waters: the fields where the sheep take their food will become wet land, and water-plants will take the place of grass.

Isaiah 35:8 And a highway will be there; its name will be, The Holy Way; the unclean and the sinner may not go over it, and those who go on it will not be turned out of the way by the foolish.

Isaiah 35:9 No lion will be there, or any cruel beast; they will not be seen there; but those for whom the Lord has given a price,

Isaiah 35:10 Even those whom he has made free, will come back again; they will come with songs to Zion; on their heads will be eternal joy; delight and joy will be theirs, and sorrow and sounds of grief will be gone for ever.

Isaiah 36:1 And it came about in the fourteenth year of King Hezekiah that Sennacherib, king of Assyria, came up against all the walled towns of Judah and took them.

Isaiah 36:2 And the king of Assyria sent the Rab-shakeh from Lachish to Jerusalem to King Hezekiah with a strong force, and he took up his position by the stream of the higher pool, by the highway of the washerman’s

Isaiah 36:3 And there came out to him Eliakim, the son of Hilkiah, who was over the house, and Shebna the scribe, and Joah, the son of Asaph, the recorder.

Isaiah 36:4 And the Rab-shakeh said to them, Say now to Hezekiah, These are the words of the great king, the king of Assyria: In what are you placing your hope?

Isaiah 36:5 You say you have a design and strength for war, but these are only words: now to whom are you looking for support, that you have gone against my authority?

Isaiah 36:6 See, you are basing your hope on that broken rod of Egypt, which will go into a man's hand if he makes use of it for a support; for so is Pharaoh, king of Egypt, to all who put their faith in him.

Isaiah 36:7 And if you say to me, Our hope is in the Lord our God; is it not he whose high places and altars Hezekiah has taken away, saying to Judah and Jerusalem that worship may only be given before this altar?

Isaiah 36:8 And now, take a chance with my master, the king of Assyria, and I will give you two thousand horses, if you are able to put horsemen on them.

Isaiah 36:9 How then may you put to shame the least of my master's servants? and you have put your hope in Egypt for war-carriages and horsemen:

Isaiah 36:10 And have I now come to send destruction on this land without the Lord's authority? It was the Lord himself who said to me, Go up against this land and make it waste.

Isaiah 36:11 Then Eliakim and Shebna and Joah said to the Rab-shakeh, Please make use of the Aramaean language in talking to your servants, for we are used to it, and do not make use of the Jews' language in the hearing of the people on the wall.

Isaiah 36:12 But the Rab-shakeh said, Is it to your master or to you that my master has sent me to say these words? has he not sent me to the men seated on the wall? for they are the people who will be short of food with you when the town is shut in.

Isaiah 36:13 Then the Rab-shakeh got up and said with a loud voice in the Jews' language, Give ear to the words of the great king, the king of Assyria:

Isaiah 36:14 This is what the king says: Do not be tricked by Hezekiah, for there is no salvation for you in him.

Isaiah 36:15 And do not let Hezekiah make you put your faith in the Lord, saying, The Lord will certainly keep us safe, and this town will not be given into the hands of the king of Assyria.

Isaiah 36:16 Do not give ear to Hezekiah, for this is what the king of Assyria says, Make peace with me, and come out to me; and everyone will be free to take the fruit of his vine and of his fig-tree, and the water of his spring;

Isaiah 36:17 Till I come and take you away to a land like yours, a land of grain and wine, a land of bread and vine-gardens.

Isaiah 36:18 Give no attention to Hezekiah when he says to you, The Lord will keep us safe. Has any one of the gods of the nations kept his land from falling into the hands of the king of Assyria?

Isaiah 36:19 Where are the gods of Hamath and of Arpad? where are the gods of Sepharvaim? where are the gods of Samaria? and have they kept Samaria out of my hand?

Isaiah 36:20 Who among all the gods of these countries have kept their country from falling into my hand, to give cause for the thought that the Lord will keep Jerusalem from falling into my hand?

Isaiah 36:21 But they kept quiet and gave him no answer: for the king’s order was, Give him no answer.

Isaiah 36:22 Then Eliakim, the son of Hilkiah, who was over the house, and Shebna the scribe, and Joah, the son of Asaph, the recorder, came to Hezekiah with their clothing parted as a sign of grief, and gave him an account of what the Rab-shakeh had said.

Isaiah 37:1 And on hearing it Hezekiah took off his robe and put on haircloth and went into the house of the Lord.

Isaiah 37:2 And he sent Eliakim, who was over the house, and Shebna the scribe, and the chief priests, dressed in haircloth, to Isaiah the prophet, the son of Amoz.

Isaiah 37:3 And they said to him, Hezekiah says, This day is a day of trouble and punishment and shame: for the children are ready to come to birth, but there is no strength to give birth to them.

Isaiah 37:4 It may be that the Lord your God will give ear to the words of the Rab-shakeh, whom the king of Assyria, his master, has sent to say evil things against the living God, and will make his words come to nothing: so make your prayer for the rest of the people.

Isaiah 37:5 So the servants of King Hezekiah came to Isaiah.

Isaiah 37:6 And Isaiah said to them, This is what you are to say to your master: The Lord says, Be not troubled by the words which the servants of the king of Assyria have said against me in your hearing.

Isaiah 37:7 See, I will put a spirit into him, and bad news will come to his ears, and he will go back to his land; and there I will have him put to death.

Isaiah 37:8 So the Rab-shakeh went back, and when he got there the king of Assyria was making war against Libnah: for it had come to his ears that the king of Assyria had gone away from Lachish.

Isaiah 37:9 And when news came to him that Tirhakah, king of Ethiopia, had made an attack on him, ... And he sent representatives to Hezekiah, king of Judah, saying,

Isaiah 37:10 This is what you are to say to Hezekiah, king of Judah: Let not your God, in whom is your faith, give you a false hope, saying, Jerusalem will not be given into the hands of the king of Assyria.

Isaiah 37:11 No doubt the story has come to your ears of what the kings of Assyria have done to all lands, putting them to the curse: and will you be kept safe from their fate?

Isaiah 37:12 Did the gods of the nations keep safe those on whom my fathers sent destruction, Gozan and Haran and Rezeph, and the children of Eden who were in Telassar?

Isaiah 37:13 Where is the king of Hamath, and the king of Arpad, and the king of the town of Sepharvaim, of Hena, and Ivva?

Isaiah 37:14 And Hezekiah took the letter from the hands of those who had come with it; and after reading it, Hezekiah went up to the house of the Lord, opening the letter there before the Lord,

Isaiah 37:15 And he made prayer to the Lord, saying,

Isaiah 37:16 O Lord of armies, the God of Israel, seated between the winged ones, you only are the God of all the kingdoms of the earth; you have made heaven and earth.

Isaiah 37:17 Let your ear be turned to us, O Lord; let your eyes be open, O Lord, and see: take note of all the words of Sennacherib who has sent men to say evil against the living God.

Isaiah 37:18 Truly, O Lord, the kings of Assyria have made waste all the nations and their lands,

Isaiah 37:19 And have given their gods to the fire: for they were no gods, but wood and stone, the work of men’s hands; so they have given them to destruction.

Isaiah 37:20 But now, O Lord our God, give us salvation from his hand, so that it may be clear to all the kingdoms of the earth that you, and you only, are the Lord.

Isaiah 37:21 Then Isaiah, the son of Amoz, sent to Hezekiah, saying, The Lord, the God of Israel, says, The prayer you have made to me against Sennacherib, king of Assyria, has come to my ears.

Isaiah 37:22 This is the word which the Lord has said about him: In the eyes of the virgin daughter of Zion you are shamed and laughed at; the daughter of Jerusalem has made sport of you.

Isaiah 37:23 Against whom have you said evil and bitter things? and against whom has your voice been loud and your eyes lifted up? even against the Holy One of Israel.

Isaiah 37:24 You have sent your servants with evil words against the Lord, and have said, With all my war-carriages I have come up to the top of the mountains, to the inmost parts of Lebanon; and its tall cedars will be cut down, and the best trees of its woods: I will come up into his highest places, into his thick woods.

Isaiah 37:25 I have made water-holes and taken their waters, and with my foot I have made all the rivers of Egypt dry.

Isaiah 37:26 Has it not come to your ears how I did it long before, purposing it in times long past? Now I have given effect to my design, so that by you strong towns might be turned into masses of broken walls.

Isaiah 37:27 This is why their townsmen had no power, they were broken and put to shame; they were like the grass of the field, or a green plant; like the grass on the house-tops, which a cold wind makes waste.

Isaiah 37:28 But I have knowledge of your getting up and your resting, of your going out and your coming in.

Isaiah 37:29 Because your wrath against me and your pride have come to my ears, I will put my hook in your nose and my cord in your lips, and I will make you go back by the way you came.

Isaiah 37:30 And this will be the sign to you: you will get your food this year from what comes up of itself, and in the second year from the produce of the same; and in the third year you will put in your seed, and get in the grain, and make vine-gardens, and take of their fruit.

Isaiah 37:31 And those of Judah who are still living will again take root in the earth, and give fruit.

Isaiah 37:32 For from Jerusalem those who have been kept safe will go out, and those who are still living will go out of Mount Zion: by the fixed purpose of the Lord of armies this will be done.

Isaiah 37:33 For this cause the Lord says about the king of Assyria, He will not come into this town, or send an arrow against it; he will not come before it with arms, or put up an earthwork against it.

Isaiah 37:34 By the way he came he will go back, and he will not get into this town.

Isaiah 37:35 For I will keep this town safe, for my honour, and for the honour of my servant David.

Isaiah 37:36 And the angel of the Lord went out and put to death in the army of the Assyrians a hundred and eighty-five thousand men: and when the people got up early in the morning, there was nothing to be seen but dead bodies.

Isaiah 37:37 Sennacherib, king of Assyria, went back to his place at Nineveh.

Isaiah 37:38 And it came about, when he was worshipping in the house of Nisroch his god, that his sons Adrammelech and Sharezer put him to death with the sword, and they went in flight into the land of Ararat. And Esar-haddon, his son, became king in his place.

Isaiah 38:1 In those days Hezekiah was ill and near death. And Isaiah the prophet, the son of Amoz, came to him, and said to him, The Lord says, Put your house in order; for your death is near.

Isaiah 38:2 And Hezekiah, turning his face to the wall, made his prayer to the Lord, saying, Isaiah 38:3 O Lord, keep in mind how I have been true to you with all my heart, and have done what is good in your eyes. And Hezekiah gave way to bitter weeping.

Isaiah 38:4 Then the word of the Lord came to Isaiah, saying,

Isaiah 38:5 Go to Hezekiah, and say, The Lord, the God of David, your father, says, Your prayer has come to my ears, and I have seen your weeping: see, I will give you fifteen more years of life.

Isaiah 38:6 And I will keep you and this town safe from the hands of the king of Assyria: and I will keep watch over this town.

Isaiah 38:7 And Isaiah said, This is the sign the Lord will give you, that he will do what he has said:

Isaiah 38:8 See, I will make the shade which has gone down on the steps of Ahaz with the sun, go back ten steps. So the shade went back the ten steps by which it had gone down.

Isaiah 38:9 The writing of Hezekiah, king of Judah, after he had been ill, and had got better from his disease.

Isaiah 38:10 I said, In the quiet of my days I am going down into the underworld: the rest of my years are being taken away from me.

Isaiah 38:11 I said, I will not see the Lord, even the Lord in the land of the living: I will not see man again or those living in the world.

Isaiah 38:12 My resting-place is pulled up and taken away from me like a herdsman’s tent: my life is rolled up like a linen-worker’s thread; I am cut off from the cloth on the frame: from day even to night you give me up to pain.

Isaiah 38:13 I am crying out with pain till the morning; it is as if a lion was crushing all my bones.

Isaiah 38:14 I make cries like a bird; I give out sounds of grief like a dove: my eyes are looking up with desire; O Lord, I am crushed, take up my cause.

Isaiah 38:15 What am I to say? seeing that it is he who has done it: all my time of sleeping I am turning from side to side without rest.

Isaiah 38:16 O Lord, for this cause I am waiting for you, give rest to my spirit: make me well again, and let me come back to life.

Isaiah 38:17 See, in place of peace my soul had bitter sorrow. but you have kept back my soul from the underworld; for you have put all my sins out of your memory.

Isaiah 38:18 For the underworld is not able to give you praise, death gives you no honour: for those who go down into the underworld there is no hope in your mercy.

Isaiah 38:19 The living, the living man, he will give you praise, as I do this day: the father will give the story of your mercy to his children.

Isaiah 38:20 O Lord, quickly be my saviour; so we will make my songs to corded instruments all the days of our lives in the house of the Lord.

Isaiah 38:21 And Isaiah said, Let them take a cake of figs, and put it on the diseased place, and he will get well.

Isaiah 38:22 And Hezekiah said, What is the sign that I will go up to the house of the Lord?

Isaiah 39:1 At that time Merodach-baladan, the son of Baladan, king of Babylon, sent letters with an offering to Hezekiah, because he had news that Hezekiah had been ill, and was well again.

Isaiah 39:2 And Hezekiah was glad at their coming, and let them see all his store of wealth, the silver and the gold and the spices and the oil, and all the house of his arms, and everything there was in his stores: there was nothing in all his house or his kingdom which he did not let them see.

Isaiah 39:3 Then Isaiah the prophet came to King Hezekiah, and said to him, What did these men say, and where did they come from? And Hezekiah said, They came from a far country, even from Babylon.

Isaiah 39:4 And he said, What have they seen in your house? And Hezekiah said in answer, They saw everything in my house: there is nothing among my stores which I did not let them see.

Isaiah 39:5 Then said Isaiah to Hezekiah, Give ear to the word of the Lord of armies:

Isaiah 39:6 Truly, the days are coming when everything in your house, and whatever your fathers have put in store till this day, will be taken away to Babylon: all will be gone.

Isaiah 39:7 And your sons, even your offspring, will they take away to be unsexed servants in the house of the king of Babylon.

Isaiah 39:8 Then said Hezekiah to Isaiah, Good is the word of the Lord which you have said. And he said in his heart, There will be peace and quiet in my days.

Isaiah 40:1 Give comfort, give comfort, to my people, says your God.

Isaiah 40:2 Say kind words to the heart of Jerusalem, crying out to her that her time of trouble is ended, that her punishment is complete; that she has been rewarded by the Lord’s hand twice over for all her sins.

Isaiah 40:3 A voice of one crying, Make ready in the waste land the way of the Lord, make level in the lowland a highway for our God.

Isaiah 40:4 Let every valley be lifted up, and every mountain and hill be made low, and let the rough places become level, and the hilltops become a valley,

Isaiah 40:5 And the glory of the Lord will be made clear, and all flesh will see it together, for the mouth of the Lord has said it.

Isaiah 40:6 A voice of one saying, Give a cry! And I said, What is my cry to be? All flesh is grass, and all its strength like the flower of the field.

Isaiah 40:7 The grass becomes dry, the flower is dead; because the breath of the Lord goes over it: truly the people is grass.

Isaiah 40:8 The grass is dry, the flower is dead; but the word of our God is eternal.

Isaiah 40:9 You who give good news to Zion, get up into the high mountain; you who give good news to Jerusalem, let your voice be strong; let it be sounding without fear; say to the towns of Judah, See, your God!

Isaiah 40:10 See, the Lord God will come as a strong one, ruling in power: see, those made free by him are with him, and those whom he has made safe go before him.

Isaiah 40:11 He will give food to his flock like a keeper of sheep; with his arm he will get it together, and will take up the lambs on his breast, gently guiding those which are with young.

Isaiah 40:12 In the hollow of whose hand have the waters been measured? and who is able to take the heavens in his stretched-out fingers? who has got together the dust of the earth in a measure? who has taken the weight of the mountains, or put the hills into the scales?

Isaiah 40:13 By whom has the spirit of the Lord been guided, or who has been his teacher?

Isaiah 40:14 Who gave him suggestions, and made clear to him the right way? who gave him knowledge, guiding him in the way of wisdom?

Isaiah 40:15 See, the nations are to him like a drop hanging from a bucket, and like the small dust in the scales: he takes up the islands like small dust.

Isaiah 40:16 And Lebanon is not enough to make a fire with, or all its cattle enough for a burned offering.

Isaiah 40:17 All the nations are as nothing before him; even less than nothing, a thing of no value.

Isaiah 40:18 Whom then is God like, in your opinion? or what will you put forward as a comparison with him?

Isaiah 40:19 The workman makes an image, and the gold-worker puts gold plates over it, and makes silver bands for it.

Isaiah 40:20 The wise workman makes selection of the mulberry-tree of the offering, a wood which will not become soft; so that the image may be fixed to it and not be moved.

Isaiah 40:21 Have you no knowledge of it? has it not come to your ears? has not news of it been given to you from the first? has it not been clear to you from the time when the earth was placed on its base?

Isaiah 40:22 It is he who is seated over the arch of the earth, and the people in it are as small as locusts; by him the heavens are stretched out like an arch, and made ready like a tent for a living-place.

Isaiah 40:23 He makes rulers come to nothing; the judges of the earth are of no value.

Isaiah 40:24 They have only now been planted, and their seed put into the earth, and they have only now taken root, when he sends out his breath over them and they become dry, and the storm-wind takes them away like dry grass.

Isaiah 40:25 Who then seems to you to be my equal? says the Holy One.

Isaiah 40:26 Let your eyes be lifted up on high, and see: who has made these? He who sends out their numbered army: who has knowledge of all their names: by whose great strength, because he is strong in power, all of them are in their places.

Isaiah 40:27 Why do you say, O Jacob, such words as these, O Israel, The Lord’s eyes are not on my way, and my God gives no attention to my cause?

Isaiah 40:28 Have you no knowledge of it? has it not come to your ears? The eternal God, the Lord, the Maker of the ends of the earth, is never feeble or tired; there is no searching out of his wisdom.

Isaiah 40:29 He gives power to the feeble, increasing the strength of him who has no force.

Isaiah 40:30 Even the young men will become feeble and tired, and the best of them will come to the end of his strength;

Isaiah 40:31 But those who are waiting for the Lord will have new strength; they will get wings like eagles: running, they will not be tired, and walking, they will have no weariness.

Isaiah 41:1 Come quietly before me, O sea-lands, and let the peoples get together their strength: let them come near; then let them say what they have to say: let us put forward our cause against one another.

Isaiah 41:2 Who sent out from the east one who is right wherever he goes? he gives the nations into his hands, and makes him ruler over kings; he gives them as the dust to his sword, as dry stems before the wind to his bow.

Isaiah 41:3 He goes after them safely, not touching the road with his feet.

Isaiah 41:4 Whose purpose and work was it? His who sent out the generations from the start. I the Lord, the first, and with the last, I am he.

Isaiah 41:5 The sea-lands saw it, and were in fear; the ends of the earth were shaking: they came near.

Isaiah 41:6 They gave help everyone to his neighbour; and everyone said to his brother, Take heart!

Isaiah 41:7 So the metal-worker put heart into the gold-worker, and he who was hammering the metal smooth said kind words to the iron-worker, saying of the plate, It is ready: and he put it together with nails, so that there might be no slipping.

Isaiah 41:8 But as for you, Israel, my servant, and you, Jacob, whom I have taken for myself, the seed of Abraham my friend:

Isaiah 41:9 You whom I have taken from the ends of the earth, and sent for from its farthest parts, saying to you, You are my servant, whom I have taken for myself, and whom I have not given up:

Isaiah 41:10 Have no fear, for I am with you; do not be looking about in trouble, for I am your God; I will give you strength, yes, I will be your helper; yes, my true right hand will be your support.

Isaiah 41:11 Truly, all those who are angry with you will be made low and put to shame: those desiring to do you wrong will come to nothing and never again be seen.

Isaiah 41:12 You will make search for your haters but they will not be there; those who make war against you will be as nothing and will come to destruction.

Isaiah 41:13 For I, the Lord your God, have taken your right hand in mine, saying to you, Have no fear; I will be your helper.

Isaiah 41:14 Have no fear, you worm Jacob, and you men of Israel; I will be your helper, says the Lord, even he who takes up your cause, the Holy One of Israel.

Isaiah 41:15 See, I will make you like a new grain-crushing instrument with teeth, crushing the mountains small, and making the hills like dry stems.

Isaiah 41:16 You will send the wind over them, and it will take them away; they will go in all directions before the storm-wind: you will have joy in the Lord, and be glad in the Holy One of Israel.

Isaiah 41:17 The poor and crushed are looking for water where no water is, and their tongue is dry for need of it: I the Lord will give ear to their prayer, I the God of Israel will not give them up.

Isaiah 41:18 I will make rivers on the dry mountain-tops, and fountains in the valleys: I will make the waste land a pool of water, and the dry land springs of water.

Isaiah 41:19 I will put in the waste land the cedar, the acacia, the myrtle, and the olive-tree; and in the lowland will be planted the fir-tree, the plane, and the cypress together:

Isaiah 41:20 So that they may see and be wise and give their mind to it, and that it may be clear to them all that the hand of the Lord has done this, and that the Holy One of Israel has made it.

Isaiah 41:21 Put forward your cause, says the Lord; let your strong argument come out, says the King of Jacob.

Isaiah 41:22 Let the future be made clear to us: give us news of the past things, so that we may give thought to them; or of the things to come, so that we may see if they are true.

Isaiah 41:23 Give us word of what will be after this, so that we may be certain that you are gods: yes, do good or do evil, so that we may all see it and be surprised.

Isaiah 41:24 But you are nothing, and your work is of no value: foolish is he who takes you for his gods.

Isaiah 41:25 I have sent for one from the north, and from the dawn he has come; in my name he will get rulers together and go against them; they will be like dust, even as the wet earth is stamped on by the feet of the potter.

Isaiah 41:26 Who has given knowledge of it from the first, so that we may be certain of it? and from the start, so that we may say, His word is true? There is no one who gives news, or says anything, or who gives ear to your words.

Isaiah 41:27 I was the first to give word of it to Zion, and I gave the good news to Jerusalem.

Isaiah 41:28 And I saw that there was no man, even no wise man among them, who might give an answer to my questions.

Isaiah 41:29 Truly they are all nothing, their works are nothing and of no value: their metal images are of no more use than wind.

Isaiah 42:1 See my servant, whom I am supporting, my loved one, in whom I take delight: I have put my spirit on him; he will give the knowledge of the true God to the nations.

Isaiah 42:2 He will make no cry, his voice will not be loud: his words will not come to men’s ears in the streets.

Isaiah 42:3 He will not let a crushed stem be quite broken, and he will not let a feebly burning light be put out: he will go on sending out the true word to the peoples.

Isaiah 42:4 His light will not be put out, and he will not be crushed, till he has given the knowledge of the true God to the earth, and the sea-lands will be waiting for his teaching.

Isaiah 42:5 God the Lord, even he who made the heavens, measuring them out on high; stretching out the earth, and giving its produce; he who gives breath to the people on it, and life to those who go about on it, says:

Isaiah 42:6 I the Lord have made you the vessel of my purpose, I have taken you by the hand, and kept you safe, and I have given you to be an agreement to the people, and a light to the nations:

Isaiah 42:7 To give eyes to the blind, to make free the prisoners from the prison, to let out those who are shut up in the dark.

Isaiah 42:8 I am the Lord; that is my name: I will not give my glory to another, or my praise to pictured images.

Isaiah 42:9 See, the things said before have come about, and now I give word of new things: before they come I give you news of them.

Isaiah 42:10 Make a new song to the Lord, and let his praise be sounded from the end of the earth; you who go down to the sea, and everything in it, the sea-lands and their people.

Isaiah 42:11 Let the waste land and its flocks be glad, the tent-circles of Kedar; let the people of the rock give a glad cry, from the top of the mountains let them make a sound of joy.

Isaiah 42:12 Let them give glory to the Lord, sounding his praise in the sea-lands.

Isaiah 42:13 The Lord will go out as a man of war, he will be moved to wrath like a fighting-man: his voice will be strong, he will give a loud cry; he will go against his attackers like a man of war.

Isaiah 42:14 I have long been quiet, I have kept myself in and done nothing: now I will make sounds of pain like a woman in childbirth, breathing hard and quickly.

Isaiah 42:15 I will make waste mountains and hills, drying up all their plants; and I will make rivers dry, and pools dry land.

Isaiah 42:16 And I will take the blind by a way of which they had no knowledge, guiding them by roads strange to them: I will make the dark places light before them, and the rough places level. These things will I do and will not give them up.

Isaiah 42:17 They will be turned back and be greatly shamed who put their hope in pictured images, who say to metal images, You are our gods.

Isaiah 42:18 Give ear, you whose ears are shut; and let your eyes be open, you blind, so that you may see.

Isaiah 42:19 Who is blind, but my servant? who has his ears stopped, but he whom I send? who is blind as my true one, or who has his ears shut like the Lord’s servant?

Isaiah 42:20 Seeing much, but keeping nothing in mind; his ears are open, but there is no hearing.

Isaiah 42:21 It was the Lord’s pleasure, because of his righteousness, to make the teaching great and give it honour.

Isaiah 42:22 But this is a people whose property has been taken away from them by force; they are all taken in holes, and shut up in prisons: they are made prisoners, and no one makes them free; they are taken by force and no one says, Give them back.

Isaiah 42:23 Who is there among you who will give ear to this? who will give attention to it for the time to come?

Isaiah 42:24 Who gave up Jacob to those who took away his goods, and Israel to his attackers? Did not the Lord? he against whom they did wrong, and in whose ways they would not go, turning away from his teaching.

Isaiah 42:25 For this reason he let loose on him the heat of his wrath, and his strength was like a flame; and it put fire round about him, but he did not see it; he was burned, but did not take it to heart.

Isaiah 43:1 But now, says the Lord your Maker, O Jacob, and your life-giver, O Israel: have no fear, for I have taken up your cause; naming you by your name, I have made you mine.

Isaiah 43:2 When you go through the waters, I will be with you; and through the rivers, they will not go over you: when you go through the fire, you will not be burned; and the flame will have no power over you.

Isaiah 43:3 For I am the Lord your God, the Holy One of Israel, your saviour; I have given Egypt as a price for you, Ethiopia and Seba for you.

Isaiah 43:4 Because of your value in my eyes, you have been honoured, and loved by me; so I will give men for you, and peoples for your life.

Isaiah 43:5 Have no fear, for I am with you: I will take your seed from the east, and get you together from the west;

Isaiah 43:6 I will say to the north, Give them up; and to the south, Do not keep them back; send back my sons from far, and my daughters from the end of the earth;

Isaiah 43:7 Every one who is named by my name, and whom I have made for my glory, who has been formed and designed by me.

Isaiah 43:8 Send out the blind people who have eyes, and those who have ears, but they are shut.

Isaiah 43:9 Let all the nations come together, and let the peoples be present: who among them is able to make this clear, and give us word of earlier things? let their witnesses come forward, so that they may be seen to be true, and that they may give ear, and say, It is true.

Isaiah 43:10 You are my witnesses, says the Lord, and my servant whom I have taken for myself: so that you may see and have faith in me, and that it may be clear to you that I am he; before me there was no God formed, and there will not be after me.

Isaiah 43:11 I, even I, am the Lord; and there is no saviour but me.

Isaiah 43:12 I gave the word, and made it clear, and there was no strange god among you: for this reason you are my witnesses, says the Lord.

Isaiah 43:13 From time long past I am God, and from this day I am he: there is no one who is able to take you out of my hand: when I undertake a thing, by whom will my purpose be changed?

Isaiah 43:14 The Lord, who has taken up your cause, the Holy One of Israel, says, Because of you I have sent to Babylon, and made all their seers come south, and the Chaldaeans whose cry is in the ships.

Isaiah 43:15 I am the Lord, your Holy One, the Maker of Israel, your King.

Isaiah 43:16 This is the word of the Lord, who makes a way in the sea, and a road through the deep waters;

Isaiah 43:17 Who sends out the war-carriages and the horses, the army with all its force; they have come down, they will not get up again; like a feebly burning light they are put out.

Isaiah 43:18 Give no thought to the things which are past; let the early times go out of your minds.

Isaiah 43:19 See, I am doing a new thing; now it is starting; will you not take note of it? I will even make a way in the waste land, and rivers in the dry country.

Isaiah 43:20 The beasts of the field will give me honour, the jackals and the ostriches: because I send out waters in the waste land, and rivers in the dry country, to give drink to the people whom I have taken for myself:

Isaiah 43:21 Even the people whom I made to be the witnesses of my praise.

Isaiah 43:22 But you have made no prayer to me, O Jacob: and you have given no thought to me, O Israel.

Isaiah 43:23 You have not made me burned offerings of sheep, or given me honour with your offerings of beasts; I did not make you servants to give me an offering, and I did not make you tired with requests for perfumes.

Isaiah 43:24 You have not got me sweet-smelling plants with your money, or given me pleasure with the fat of your offerings: but you have made me a servant to your sins, and you have made me tired with your evil doings.

Isaiah 43:25 I, even I, am he who takes away your sins; and I will no longer keep your evil doings in mind.

Isaiah 43:26 Put me in mind of this; let us take up the cause between us: put forward your cause, so that you may be seen to be in the right.

Isaiah 43:27 Your first father was a sinner, and your guides have gone against my word.

Isaiah 43:28 Your chiefs have made my holy place unclean, so I have made Jacob a curse, and Israel a thing of shame.

Isaiah 44:1 And now, give ear, O Jacob my servant, and Israel whom I have taken for myself:

Isaiah 44:2 The Lord who made you, forming you in your mother's body, the Lord, your helper, says, Have no fear, O Jacob my servant, and you, Jeshurun, whom I have taken for myself.

Isaiah 44:3 For I will send water on the land needing it, and streams on the dry earth: I will let my spirit come down on your seed, and my blessing on your offspring.

Isaiah 44:4 And they will come up like grass in a well-watered field, like water-plants by the streams.

Isaiah 44:5 One will say, I am the Lord's; and another will give himself the name, Jacob; another will put a mark on his hand, I am the Lord's, and another will take the name of Israel for himself.

Isaiah 44:6 The Lord, the King of Israel, even the Lord of armies who has taken up his cause, says, I am the first and the last, and there is no God but me.

Isaiah 44:7 If there is one like me, let him come forward and say it, let him make it clear and put it in order before me: who has made clear in the past the things to come? let him make clear the future to me.

Isaiah 44:8 Have no fear, be strong in heart; have I not made it clear to you in the past, and let you see it? and you are my witnesses. Is there any God but me, or a Rock of whom I have no knowledge?

Isaiah 44:9 Those who make a pictured image are all of them as nothing, and the things of their desire will be of no profit to them: and their servants see not, and have no knowledge; so they will be put to shame.

Isaiah 44:10 Whoever makes a god, makes nothing but a metal image in which there is no profit.

Isaiah 44:11 Truly, all those who make use of secret arts will be put to shame, and their words of power are only words of men: let them all come forward together; they will all be in fear and be put to shame.

Isaiah 44:12 The iron-worker is heating the metal in the fire, giving it form with his hammers, and working on it with his strong arm: then for need of food his strength gives way, and for need of water he becomes feeble.

Isaiah 44:13 The woodworker is measuring out the wood with his line, marking it out with his pencil: after smoothing it with his plane, and making circles on it with his instrument, he gives it the form and glory of a man, so that it may be placed in the house.

Isaiah 44:14 He has cedars cut down for himself, he takes an oak and lets it get strong among the trees of the wood; he has an ash-tree planted, and the rain gives it growth.

Isaiah 44:15 Then it will be used to make a fire, so that a man may get warm; he has the oven heated with it and makes bread: he makes a god with it, to which he gives worship: he makes a pictured image out of it, and goes down on his face before it.

Isaiah 44:16 With part of it he makes a fire, and on the fire he gets meat cooked and takes a full meal: he makes himself warm, and says, Aha! I am warm, I have seen the fire:

Isaiah 44:17 And the rest of it he makes into a god, even his pictured image: he goes down on his face before it, giving worship to it, and making prayer to it, saying, Be my saviour; for you are my god.

Isaiah 44:18 They have no knowledge or wisdom; for he has put a veil over their eyes, so that they may not see; and on their hearts, so that they may not give attention.

Isaiah 44:19 And no one takes note, no one has enough knowledge or wisdom to say, I have put part of it in the fire, and made bread on it; I have had a meal of the flesh cooked with it: and am I now to make the rest of it into a false god? am I to go down on my face before a bit of wood?

Isaiah 44:20 As for him whose food is the dust of a dead fire, he has been turned from the way by a twisted mind, so that he is unable to keep himself safe by saying, What I have here in my hand is false.

Isaiah 44:21 Keep these things in mind, O Jacob; and you Israel, for you are my servant: I have made you; you are my servant; O Israel, I will not let you go out of my memory.

Isaiah 44:22 I have put your evil doings out of my mind like a thick cloud, and your sins like a mist: come back to me; for I have taken up your cause.

Isaiah 44:23 Make a song, O heavens, for the Lord has done it: give a loud cry, you deep parts of the earth: let your voices be loud in song, you mountains, and you woods with all your trees: for the Lord has taken up the cause of Jacob, and will let his glory be seen in Israel.

Isaiah 44:24 The Lord, who has taken up your cause, and who gave you life in your mother’s body, says, I am the Lord who makes all things; stretching out the heavens by myself, and giving the earth its limits; who was with me?

Isaiah 44:25 Who makes the signs of those who give word of the future come to nothing, so that those who have knowledge of secret arts go off their heads; turning the wise men back, and making their knowledge foolish:

Isaiah 44:26 Who makes the word of his servants certain, and gives effect to the purposes of his representatives; who says of Jerusalem, Her people will come back to her; and of the towns of Judah, I will give orders for their building, and will make her waste places fertile again:

Isaiah 44:27 Who says to the deep, Be dry, and I will make your rivers dry:

Isaiah 44:28 Who says of Cyrus, He will take care of my sheep, and will do all my pleasure: who says of Jerusalem, I will give the word for your building; and of the Temple, Your bases will be put in place.

Isaiah 45:1 The Lord says to the man of his selection, to Cyrus, whom I have taken by the right hand, putting down nations before him, and taking away the arms of kings; making the doors open before him, so that the ways into the towns may not be shut;

Isaiah 45:2 I will go before you, and make the rough places level: the doors of brass will be broken, and the iron rods cut in two:

Isaiah 45:3 And I will give you the stores of the dark, and the wealth of secret places, so that you may be certain that I am the Lord, who gave you your name, even the God of Israel.

Isaiah 45:4 Because of Jacob my servant, and Israel whom I have taken for myself, I have sent for you by name, giving you a name of honour, though you had no knowledge of me.

Isaiah 45:5 I am the Lord, and there is no other; there is no God but me: I will make you ready for war, though you had no knowledge of me:

Isaiah 45:6 So that they may see from the east and from the west that there is no God but me: I am the Lord, and there is no other.

Isaiah 45:7 I am the giver of light and the maker of the dark; causing blessing, and sending troubles; I am the Lord, who does all these things.

Isaiah 45:8 Let righteousness come down, O heavens, from on high, and let the sky send it down like rain: let the earth be open to give the fruit of salvation, causing righteousness to come up with it; I the Lord have made it come about.

Isaiah 45:9 Cursed is he who has an argument with his Maker, the pot which has an argument with the Potter! Will the wet earth say to him who is working with it, What are you doing, that your work has nothing by which it may be gripped?

Isaiah 45:10 Cursed is he who says to a father, To what are you giving life? or to a woman, What are you in birth-pains with?

Isaiah 45:11 The Lord, the Holy One of Israel, and his Maker, says, Will you put a question to me about the things which are to come, or will you give me orders about my sons, and the work of my hands?

Isaiah 45:12 I have made the earth, forming man on it: by my hands the heavens have been stretched out, and all the stars put in their ordered places.

Isaiah 45:13 I have sent him out to overcome the nations, and I will make all his ways straight: I will give him the work of building my town, and he will let my prisoners go free, without price or reward, says the Lord of armies.

Isaiah 45:14 The Lord says, The workmen of Egypt, and the traders of Ethiopia, and the tall Sabaeans, will come over the sea to you, and they will be yours; they will go after you; in chains they will come over: and they will go down on their faces before you, and will make prayer to you, saying, Truly, God is among you; and there is no other God.

Isaiah 45:15 Truly, you have a secret God, the God of Israel is a Saviour!

Isaiah 45:16 All those who have gone against him will be put to shame; the makers of images will be made low.

Isaiah 45:17 But the Lord will make Israel free with an eternal salvation: you will not be put to shame or made low for ever and ever.

Isaiah 45:18 For this is the word of the Lord who made the heavens; he is God; the maker and designer of the earth; who made it not to be a waste, but as a living-place for man: I am the Lord, and there is no other.

Isaiah 45:19 I have not given my word in secret, in a place in the underworld; I did not say to the seed of Jacob, Go into a waste land to make request of me: I the Lord say what is true, my word is righteousness.

Isaiah 45:20 Come together, even come near, you nations who are still living: they have no knowledge who take up their image of wood, and make prayer to a god in whom is no salvation.

Isaiah 45:21 Give the word, put forward your cause, let us have a discussion together: who has given news of this in the past? who made it clear in early times? did not I, the Lord? and there is no God but me; a true God and a saviour; there is no other.

Isaiah 45:22 Let your hearts be turned to me, so that you may have salvation, all the ends of the earth: for I am God, and there is no other.

Isaiah 45:23 By myself have I taken an oath, a true word has gone from my mouth, and will not be changed, that to me every knee will be bent, and every tongue will give honour.

Isaiah 45:24 Only in the Lord will Jacob overcome and be strong: together all those who were angry with him will be put to shame and come to destruction.

Isaiah 45:25 In the Lord will all the seed of Israel get their rights, and they will give glory to him.

Isaiah 46:1 Bel is bent down, Nebo is falling; their images are on the beasts and on the cattle: the things which you took about have become a weight to the tired beast.

Isaiah 46:2 They are bent down, they are falling together: they were not able to keep their images safe, but they themselves have been taken prisoner.

Isaiah 46:3 Give ear to me, O family of Jacob, and all the rest of the people of Israel, who have been supported by me from their birth, and have been my care from their earliest days:

Isaiah 46:4 Even when you are old I will be the same, and when you are grey-haired I will take care of you: I will still be responsible for what I made; yes, I will take you and keep you safe.

Isaiah 46:5 Who in your eyes is my equal? or what comparison will you make with me?

Isaiah 46:6 As for those who take gold out of a bag, and put silver in the scales, they give payment to a gold-worker, to make it into a god; they go down on their faces and give it worship.

Isaiah 46:7 They put him on their backs, and take him up, and put him in his fixed place, from which he may not be moved; if a man gives a cry for help to him, he is unable to give an answer, or get him out of his trouble.

Isaiah 46:8 Keep this in mind and be shamed; let it come back to your memory, you sinners.

Isaiah 46:9 Let the things which are past come to your memory: for I am God, and there is no other; I am God, and there is no one like me;

Isaiah 46:10 Making clear from the first what is to come, and from past times the things which have not so far come about; saying, My purpose is fixed, and I will do all my pleasure;

Isaiah 46:11 Sending for a bird of strong flight from the east, the man of my purpose from a far country; I have said it, and I will give effect to it; the thing designed by me will certainly be done.

Isaiah 46:12 Give ear to me, you feeble-hearted, who have no faith in my righteousness:

Isaiah 46:13 My righteousness is near, it is not far off; salvation will come quickly; and I will make Zion free, and give Israel my glory.

Isaiah 47:1 Come and take your seat in the dust, O virgin daughter of Babylon; come down from your seat of power, and take your place on the earth, O daughter of the Chaldaeans: for you will never again seem soft and delicate.

Isaiah 47:2 Take the crushing-stones and get the meal crushed: take off your veil, put away your robe, let your legs be uncovered, go through the rivers.

Isaiah 47:3 The shame of your unclothed condition will be seen by all: I will give punishment without mercy, Isaiah 47:4 Says the Lord who takes up our cause; the Lord of armies is his name, the Holy One of Israel.

Isaiah 47:5 Be seated in the dark without a word, O daughter of the Chaldaeans: for you will no longer be named, The Queen of Kingdoms.

Isaiah 47:6 I was angry with my people, I put shame on my heritage, and gave them into your hands: you had no mercy on them; you put a cruel yoke on those who were old;

Isaiah 47:7 And you said, I will be a queen for ever: you did not give attention to these things, and did not keep in mind what would come after.

Isaiah 47:8 So now take note of this, you who are given up to pleasure, living without fear of evil, saying in your heart, I am, and there is no one like me; I will never be a widow, or have my children taken from me.

Isaiah 47:9 But these two things will come on you suddenly in one day, the loss of children and of husband: in full measure they will come on you, for all your secret arts, and all your wonders.

Isaiah 47:10 For you had faith in your evil-doing; you said, No one sees me; by your wisdom and knowledge you have been turned out of the way: and you have said in your heart, I am, and there is no other.

Isaiah 47:11 Because of this evil will come on you, which may not be turned away for any price: and trouble will overtake you, from which no money will give salvation: destruction will come on you suddenly, without your knowledge.

Isaiah 47:12 Go on now with your secret arts, and all your wonder-working, to which you have given yourself up from your earliest days; it may be that they will be of profit to you, or by them you may put fear into your attackers.

Isaiah 47:13 But your mind is troubled by the number of your guides: let them now come forward for your salvation: the measurers of the heavens, the watchers of the stars, and those who are able to say from month to month what things are coming on you.

Isaiah 47:14 Truly, they have become like dry stems, they have been burned in the fire; they are not able to keep themselves safe from the power of the flame: it is not a coal for warming them, or a fire by which a man may be seated.

Isaiah 47:15 Small profit have you had from those who, from your earliest days, got great profit out of you; they have gone in flight, every one straight before him, and you have no saviour.

Isaiah 48:1 Give ear to this, O family of Jacob, you who are named by the name of Israel, and have come out of the body of Judah; who take oaths by the name of the Lord, and make use of the name of the God of Israel, but not truly and not in good faith.

Isaiah 48:2 For they say that they are of the holy town, and put their faith in the God of Israel: the Lord of armies is his name.

Isaiah 48:3 I gave word in the past of the things which came about; they came from my mouth, and I made them clear: suddenly I did them, and they came about.

Isaiah 48:4 Because I saw that your heart was hard, and that your neck was an iron cord, and your brow brass;

Isaiah 48:5 For this reason I made it clear to you in the past, before it came I gave you word of it: for fear that you might say, My god did these things, and my pictured and metal images made them come about.

Isaiah 48:6 All this has come to your ears and you have seen it; will you not give witness to it? I am now making clear new things, even secret things, of which you had no knowledge.

Isaiah 48:7 They have only now been effected, and not in the past: and before this day they had not come to your ears; for fear that you might say, I had knowledge of them.

Isaiah 48:8 Truly you had no word of them, no knowledge of them; no news of them in the past had come to your ears; because I saw how false was your behaviour, and that your heart was turned against me from your earliest days.

Isaiah 48:9 Because of my name I will put away my wrath, and for my praise I will keep myself from cutting you off.

Isaiah 48:10 See, I have been testing you for myself like silver; I have put you through the fire of trouble.

Isaiah 48:11 For myself, even because of my name, I will do it; for I will not let my name be shamed; and my glory I will not give to another.

Isaiah 48:12 Give ear to me, Jacob, and Israel, my loved one; I am he, I am the first and I am the last.

Isaiah 48:13 Yes, by my hand was the earth placed on its base, and by my right hand the heavens were stretched out; at my word they take up their places.

Isaiah 48:14 Come together, all of you, and give ear; who among you has given news of these things? the Lord's loved one will do his pleasure with Babylon, and with the seed of the Chaldaeans.

Isaiah 48:15 I, even I, have given the word; I have sent for him: I have made him come, and have given effect to his undertakings.

Isaiah 48:16 Come near to me, and give ear to this; from the start I did not keep it secret; from the time of its coming into existence I was there: and now the Lord God has sent me, and given me his spirit.

Isaiah 48:17 The Lord who takes up your cause, the Holy One of Israel, says, I am the Lord your God, who is teaching you for your profit, guiding you by the way in which you are to go.

Isaiah 48:18 If only you had given ear to my orders, then your peace would have been like a river, and your righteousness as the waves of the sea:

Isaiah 48:19 Your seed would have been like the sand, and your offspring like the dust: your name would not be cut off or come to an end before me.

Isaiah 48:20 Go out of Babylon, go in flight from the Chaldaeans; with the sound of song make it clear, give the news, let the word go out even to the end of the earth: say, The Lord has taken up the cause of his servant Jacob.

Isaiah 48:21 They had no need of water when he was guiding them through the waste lands: he made water come out of the rock for them: the rock was parted and the waters came flowing out.

Isaiah 48:22 There is no peace, says the Lord, for the evil-doers.

Isaiah 49:1 Give ear, O sea-lands, to me; and take note, you peoples from far: I have been marked out by the Lord from the first; when I was still in my mother's body, he had my name in mind:

Isaiah 49:2 And he has made my mouth like a sharp sword, in the shade of his hand he has kept me; and he has made me like a polished arrow, keeping me in his secret place;

Isaiah 49:3 And he said to me, You are my servant, Israel, in whom my glory will be seen;

Isaiah 49:4 And I said, I have undergone weariness for nothing, I have given my strength for no purpose or profit: but still the Lord will take up my cause, and my God will give me my reward.

Isaiah 49:5 And now, says the Lord, who made me his servant when I was still in my mother's body, so that I might make Jacob come back to him, and so that Israel might come together to him: and I was honoured in the eyes of the Lord, and my God became my strength.

Isaiah 49:6 It is not enough for one who is my servant to put the tribes of Jacob again in their place, and to get back those of Israel who have been sent away: my purpose is to give you as a light to the nations, so that you may be my salvation to the end of the earth.

Isaiah 49:7 The Lord who takes up Israel's cause, even his Holy One, says to him whom men make sport of, who is hated by the nations, a servant of rulers: Kings will see and get up from their places, and chiefs will give worship: because of the Lord who keeps faith; even the Holy One of Israel who has taken you for himself.

Isaiah 49:8 This is the word of the Lord: I have given ear to you at a good time, and I have been your helper in a day of salvation: and I will keep you safe, and will make you a glory for the people, putting the land in order, and giving them the heritages which now are waste;

Isaiah 49:9 Saying to those who are in chains, Go free; to those who are in the dark, Come out into the light. They will get food by the way wherever they go, and have grass-lands on all the dry mountain-tops.

Isaiah 49:10 They will not be in need of food or drink, or be troubled by the heat or the sun: for he who has mercy on them will be their guide, taking them by the springs of water.

Isaiah 49:11 And I will make all my mountains a way, and my highways will be lifted up.

Isaiah 49:12 See, these are coming from far; and these from the north and the west; and these from the land of Sinim.

Isaiah 49:13 Let your voice be loud in song, O heavens; and be glad, O earth; make sounds of joy, O mountains, for the Lord has given comfort to his people, and will have mercy on his crushed ones.

Isaiah 49:14 But Zion said, The Lord has given me up, I have gone from his memory.

Isaiah 49:15 Will a woman give up the child at her breast, will she be without pity for the fruit of her body? yes, these may, but I will not let you go out of my memory.

Isaiah 49:16 See, your name is marked on my hands; your walls are ever before me.

Isaiah 49:17 Your builders are coming quickly; your haters and those who made you waste will go out of you.

Isaiah 49:18 Let your eyes be lifted up round about, and see: they are all coming together to you. By my life, says the Lord, truly you will put them all on you as an ornament, and be clothed with them like a bride.

Isaiah 49:19 For though the waste places of your land have been given to destruction, now you will not be wide enough for your people, and those who made you waste will be far away.

Isaiah 49:20 The children to whom you gave birth in other lands will say in your ears, The place is not wide enough for me: make room for me to have a resting-place.

Isaiah 49:21 Then you will say in your heart, Who has given me all these children? when my children had been taken from me, and I was no longer able to have others, who took care of these? when I was by myself, where then were these?

Isaiah 49:22 This is the word of the Lord God: See, I will make a sign with my hand to the nations, and put up my flag for the peoples; and they will take up your sons on their beasts, and your daughters on their backs.

Isaiah 49:23 And kings will take care of you, and queens will give you their milk: they will go down on their faces before you, kissing the dust of your feet; and you will be certain that I am the Lord, and that those who put their hope in me will not be shamed.

Isaiah 49:24 Will the goods of war be taken from the strong man, or the prisoners of the cruel one be let go?

Isaiah 49:25 But the Lord says, Even the prisoners of the strong will be taken from him, and the cruel made to let go his goods: for I will take up your cause against your haters, and I will keep your children safe.

Isaiah 49:26 And the flesh of your attackers will be taken by themselves for food; and they will take their blood for drink, as if it was sweet wine: and all men will see that I the Lord am your saviour, even he who takes up your cause, the Strong One of Jacob.

Isaiah 50:1 This is the word of the Lord: Where is the statement which I gave your mother when I put her away? or to which of my creditors have I given you for money? It was for your sins that you were given into the hands of others, and for your evil-doing was your mother put away.

Isaiah 50:2 Why, then, when I came, was there no man? and no one to give answer to my voice? has my hand become feeble, so that it is unable to take up your cause? or have I no power to make you free? See, at my word the sea becomes dry, I make the rivers a waste land: their fish are dead for need of water, and make an evil smell.

Isaiah 50:3 By me the heavens are clothed with black, and I make haircloth their robe.

Isaiah 50:4 The Lord God has given me the tongue of those who are experienced, so that I may be able to give the word a special sense for the feeble: every morning my ear is open to his teaching, like those who are experienced:

Isaiah 50:5 And I have not put myself against him, or let my heart be turned back from him.

Isaiah 50:6 I was offering my back to those who gave me blows, and my face to those who were pulling out my hair: I did not keep my face covered from marks of shame.

Isaiah 50:7 For the Lord God is my helper; I will not be put to shame: so I have made my face like a rock, and I am certain that he will give me my right.

Isaiah 50:8 He who takes up my cause is near; who will go to law with me? let us come together before the judge: who is against me? let him come near to me.

Isaiah 50:9 See, the Lord God is my helper; who will give a decision against me? truly, all of them will become old like a robe; they will be food for the worm.

Isaiah 50:10 Who among you has the fear of the Lord, giving ear to the voice of his servant who has been walking in the dark and has no light? Let him put his faith in the name of the Lord, looking to his God for support.

Isaiah 50:11 See, all you who make a fire, arming yourselves with burning branches: go in the flame of your fire, and among the branches you have put a light to. This will you have from my hand, you will make your bed in sorrow.

Isaiah 51:1 Give ear to me, you who are searching for righteousness, who are looking for the Lord: see the rock from which you were cut out, and the hole out of which you were taken.

Isaiah 51:2 Let your thoughts be turned to Abraham, your father, and to Sarah, who gave you birth: for when he was but one, my voice came to him, and I gave him my blessing, and made him a great people.

Isaiah 51:3 For the Lord has given comfort to Zion: he has made glad all her broken walls; making her waste places like Eden, and changing her dry land into the garden of the Lord; joy and delight will be there, praise and the sound of melody.

Isaiah 51:4 Give attention to me, O my people; and give ear to me, O my nation; for teaching will go out from me, and the knowledge of the true God will be a light to the peoples.

Isaiah 51:5 Suddenly will my righteousness come near, and my salvation will be shining out like the light; the sea-lands will be waiting for me, and they will put their hope in my strong arm.

Isaiah 51:6 Let your eyes be lifted up to the heavens, and turned to the earth which is under them: for the heavens will go in flight like smoke, and the earth will become old like a coat, and its people will come to destruction like insects: but my salvation will be for ever, and my righteousness will not come to an end.

Isaiah 51:7 Give ear to me, you who have knowledge of righteousness, in whose heart is my law; have no fear of the evil words of men, and give no thought to their curses.

Isaiah 51:8 For like a coat they will be food for the insect, the worm will make a meal of them like wool: but my righteousness will be for ever, and my salvation to all generations.

Isaiah 51:9 Awake! awake! put on strength, O arm of the Lord, awake! as in the old days, in the generations long past. Was it not by you that Rahab was cut in two, and the dragon Wounded?

Isaiah 51:10 Did you not make the sea dry, the waters of the great deep? did you not make the deep waters of the sea a way for the Lord’s people to go through?

Isaiah 51:11 Those whom the Lord has made free will come back with songs to Zion; and on their heads will be eternal joy: delight and joy will be theirs, and sorrow and sounds of grief will be gone for ever.

Isaiah 51:12 I, even I, am your comforter: are you so poor in heart as to be in fear of man who will come to an end, and of the son of man who will be like grass?

Isaiah 51:13 And you have given no thought to the Lord your Maker, by whom the heavens were stretched out, and the earth placed on its base; and you went all day in fear of the wrath of the cruel one, when he was making ready for your destruction. And where is the wrath of the cruel one?

Isaiah 51:14 The prisoner, bent under his chain, will quickly be made free, and will not go down into the underworld, and his bread will not come to an end.

Isaiah 51:15 For I am the Lord your God, who makes the sea calm when its waves are thundering: the Lord of armies is his name.

Isaiah 51:16 And I have put my words in your mouth, covering you with the shade of my hand, stretching out the heavens, and placing the earth on its base, and saying to Zion, You are my people.

Isaiah 51:17 Awake! awake! up! O Jerusalem, you who have taken from the Lord's hand the cup of his wrath; tasting in full measure the wine which overcomes.

Isaiah 51:18 She has no one among all her children to be her guide; not one of the sons she has taken care of takes her by the hand.

Isaiah 51:19 These two things have come on you; who will be weeping for you? wasting and destruction; death from need of food, and from the sword; how may you be comforted?

Isaiah 51:20 Your sons are overcome, like a roe in a net; they are full of the wrath of the Lord, the punishment of your God.

Isaiah 51:21 So now give ear to this, you who are troubled and overcome, but not with wine:

Isaiah 51:22 This is the word of the Lord your master, even your God who takes up the cause of his people: See, I have taken out of your hand the cup which overcomes, even the cup of my wrath; it will not again be given to you:

Isaiah 51:23 And I will put it into the hand of your cruel masters, and of those whose yoke has been hard on you; who have said to your soul, Down on your face! so that we may go over you: and you have given your backs like the earth, even like the street, for them to go over.

Isaiah 52:1 Awake! awake! put on your strength, O Zion; put on your beautiful robes, O Jerusalem, the holy town: for from now there will never again come into you the unclean and those without circumcision.

Isaiah 52:2 Make yourself clean from the dust; up! and take the seat of your power, O Jerusalem: the bands of your neck are loose, O prisoned daughter of Zion.

Isaiah 52:3 For the Lord says, You were given for nothing, and you will be made free without price.

Isaiah 52:4 For the Lord God says, My people went down at first into Egypt, to get a place for themselves there: and the Assyrian put a cruel yoke on them without cause.

Isaiah 52:5 Now then, what have I here? says the Lord, for my people are taken away without cause; they are made waste and give cries of sorrow, says the Lord, and all the day the nations put shame on my name.

Isaiah 52:6 For this cause I will make my name clear to my people; in that day they will be certain that it is my word which comes to them; see, here am I.

Isaiah 52:7 How beautiful on the mountains are the feet of him who comes with good news, who gives word of peace, saying that salvation is near; who says to Zion, Your God is ruling!

Isaiah 52:8 The voice of your watchmen! their voices are loud in song together; for they will see him, eye to eye, when the Lord comes back to Zion.

Isaiah 52:9 Give sounds of joy, make melody together, waste places of Jerusalem: for the Lord has given comfort to his people, he has taken up the cause of Jerusalem.

Isaiah 52:10 The Lord has let his holy arm be seen by the eyes of all nations; and all the ends of the earth will see the salvation of our God.

Isaiah 52:11 Away! away! go out from there, touching no unclean thing; go out from among her; be clean, you who take up the vessels of the Lord.

Isaiah 52:12 For you will not go out suddenly, and you will not go in flight: for the Lord will go before you, and the God of Israel will come after you to keep you.

Isaiah 52:13 See, my servant will do well in his undertakings, he will be honoured, and lifted up, and be very high.

Isaiah 52:14 As peoples were surprised at him, And his face was not beautiful, so as to be desired: his face was so changed by disease as to be unlike that of a man, and his form was no longer that of the sons of men.

Isaiah 52:15 So will nations give him honour; kings will keep quiet because of him: for what had not been made clear to them they will see; and they will give their minds to what had not come to their ears.

Isaiah 53:1 Who would have had faith in the word which has come to our ears, and to whom had the arm of the Lord been unveiled?

Isaiah 53:2 For his growth was like that of a delicate plant before him, and like a root out of a dry place: he had no grace of form, to give us pleasure;

Isaiah 53:3 Men made sport of him, turning away from him; he was a man of sorrows, marked by disease; and like one from whom men's faces are turned away, he was looked down on, and we put no value on him.

Isaiah 53:4 But it was our pain he took, and our diseases were put on him: while to us he seemed as one diseased, on whom God's punishment had come.

Isaiah 53:5 But it was for our sins he was wounded, and for our evil doings he was crushed: he took the punishment by which we have peace, and by his wounds we are made well.

Isaiah 53:6 We all went wandering like sheep; going every one of us after his desire; and the Lord put on him the punishment of us all.

Isaiah 53:7 Men were cruel to him, but he was gentle and quiet; as a lamb taken to its death, and as a sheep before those who take her wool makes no sound, so he said not a word.

Isaiah 53:8 They took away from him help and right, and who gave a thought to his fate? for he was cut off from the land of the living: he came to his death for the sin of my people.

Isaiah 53:9 And they put his body into the earth with sinners, and his last resting-place was with the evil-doers, though he had done no wrong, and no deceit was in his mouth.

Isaiah 53:10 And the Lord was pleased ... see a seed, long life, ... will do well in his hand. ...

Isaiah 53:11 ... made clear his righteousness before men ... had taken their sins on himself.

Isaiah 53:12 For this cause he will have a heritage with the great, and he will have a part in the goods of war with the strong, because he gave up his life, and was numbered with the evil-doers; taking on himself the sins of the people, and making prayer for the wrongdoers.

Isaiah 54:1 Let your voice be loud in song, O woman without children; make melody and sounds of joy, you who did not give birth: for the children of her who had no husband are more than those of the married wife, says the Lord.

Isaiah 54:2 Make wide the place of your tent, and let the curtains of your house be stretched out without limit: make your cords long, and your tent-pins strong.

Isaiah 54:3 For I will make wide your limits on the right hand and on the left; and your seed will take the nations for a heritage, and make the waste towns full of people.

Isaiah 54:4 Have no fear; for you will not be shamed or without hope: you will not be put to shame, for the shame of your earlier days will go out of your memory, and you will no longer keep in mind the sorrows of your widowed years.

Isaiah 54:5 For your Maker is your husband; the Lord of armies is his name: and the Holy One of Israel is he who takes up your cause; he will be named the God of all the earth.

Isaiah 54:6 For the Lord has made you come back to him, like a wife who has been sent away in grief of spirit; for one may not give up the wife of one’s early days.

Isaiah 54:7 For a short time I gave you up; but with great mercies I will take you back again.

Isaiah 54:8 In overflowing wrath my face was veiled from you for a minute, but I will have pity on you for ever, says the Lord who takes up your cause.

Isaiah 54:9 For this is like the days of Noah to me: for as I took an oath that the waters of Noah would never again go over the earth, so have I taken an oath that I will not again be angry with you, or say bitter words to you.

Isaiah 54:10 For the mountains may be taken away, and the hills be moved out of their places, but my love will not be taken from you, or my agreement of peace broken, says the Lord, who has had mercy on you.

Isaiah 54:11 O troubled one, storm-crushed, uncomforted! see, your stones will be framed in fair colours, and your bases will be sapphires.

Isaiah 54:12 I will make your towers of rubies, and your doors of carbuncles, and the wall round you will be of all sorts of beautiful stones.

Isaiah 54:13 And all your builders will be made wise by the Lord; and great will be the peace of your children.

Isaiah 54:14 All your rights will be made certain to you: have no fear of evil, and destruction will not come near you.

Isaiah 54:15 See, they may be moved to war, but not by my authority: all those who come together to make an attack on you, will be broken against you.

Isaiah 54:16 See, I have made the iron-worker, blowing on the burning coals, and making the instrument of war by his work; and I have made the waster for destruction.

Isaiah 54:17 No instrument of war which is formed against you will be of any use; and every tongue which says evil against you will be judged false. This is the heritage of the servants of the Lord, and their righteousness comes from me, says the Lord.

Isaiah 55:1 Ho! everyone in need, come to the waters, and he who has no strength, let him get food: come, get bread without money; wine and milk without price.

Isaiah 55:2 Why do you give your money for what is not bread, and the fruit of your work for what will not give you pleasure? Give ear to me, so that your food may be good, and you may have the best in full measure.

Isaiah 55:3 Give ear, and come to me, take note with care, so that your souls may have life: and I will make an eternal agreement with you, even the certain mercies of David.

Isaiah 55:4 See, I have given him as a witness to the peoples, a ruler and a guide to the nations.

Isaiah 55:5 See, you will send for a nation of which you had no knowledge, and those who had no knowledge of you will come running to you, because of the Lord your God, and because of the Holy One of Israel, for he has given you glory.

Isaiah 55:6 Make search for the Lord while he is there, make prayer to him while he is near:

Isaiah 55:7 Let the sinner give up his way, and the evil-doer his purpose: and let him come back to the Lord, and he will have mercy on him; and to our God, for there is full forgiveness with him.

Isaiah 55:8 For my thoughts are not your thoughts, or your ways my ways, says the Lord.

Isaiah 55:9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Isaiah 55:10 For as the rain comes down, and the snow from heaven, and does not go back again, but gives water to the earth, and makes it fertile, giving seed to the planter, and bread for food;

Isaiah 55:11 So will my word be which goes out of my mouth: it will not come back to me with nothing done, but it will give effect to my purpose, and do that for which I have sent it.

Isaiah 55:12 For you will go out with joy, and be guided in peace: the mountains and the hills will make melody before you, and all the trees of the fields will make sounds of joy.

Isaiah 55:13 In place of the thorn will come up the fir-tree, and in place of the blackberry the myrtle: and it will be to the Lord for a name, for an eternal sign which will not be cut off.

Isaiah 56:1 The Lord says, Let your way of life be upright, and let your behaviour be rightly ordered: for my salvation is near, and my righteousness will quickly be seen.

Isaiah 56:2 Happy is the man who does this, and the son of man whose behaviour is so ordered; who keeps the Sabbath holy, and his hand from doing any evil.

Isaiah 56:3 And let not the man from a strange country, who has been joined to the Lord, say, The Lord will certainly put a division between me and his people: and let not the unsexed man say, See, I am a dry tree.

Isaiah 56:4 For the Lord says, As for the unsexed who keep my Sabbaths, and give their hearts to pleasing me, and keep their agreement with me:

Isaiah 56:5 I will give to them in my house, and inside my walls, a place and a name better than that of sons and daughters; I will give them an eternal name which will not be cut off.

Isaiah 56:6 And as for those from a strange country, who are joined to the Lord, to give worship to him and honour to his name, to be his servants, even everyone who keeps the Sabbath holy, and keeps his agreement with me:

Isaiah 56:7 I will make them come to my holy mountain, and will give them joy in my house of prayer; I will take pleasure in the burned offerings which they make on my altar: for my house will be named a house of prayer for all peoples.

Isaiah 56:8 The Lord God, who gets together the wandering ones of Israel, says, I will get together others in addition to those of Israel who have come back.

Isaiah 56:9 All you beasts of the field, come together for your meat, even all you beasts of the wood.

Isaiah 56:10 His watchmen are blind, they are all without knowledge; they are all dogs without tongues, unable to make a sound; stretched out dreaming, loving sleep.

Isaiah 56:11 Yes, the dogs are for ever looking for food; while these, the keepers of the sheep, are without wisdom: they have all gone after their pleasure, every one looking for profit; they are all the same.

Isaiah 56:12 Come, they say, I will get wine, and we will take strong drink in full measure; and tomorrow will be like today, full of pleasure.

Isaiah 57:1 The upright man goes to his death, and no one gives a thought to it; and god-fearing men are taken away, and no one is troubled by it; for the upright man is taken away because of evil-doing, and goes into peace.

Isaiah 57:2 They are at rest in their last resting-places, every one going straight before him.

Isaiah 57:3 But come near, you sons of her who is wise in secret arts, the seed of her who is false to her husband, and of the loose woman.

Isaiah 57:4 Of whom do you make sport? against whom is your mouth open wide and your tongue put out? are you not uncontrolled children, a false seed,

Isaiah 57:5 You who are burning with evil desire among the oaks, under every green tree; putting children to death in the valleys, under the cracks of the rocks?

Isaiah 57:6 Among the smooth stones of the valley is your heritage; they, even they, are your part: even to them have you made a drink offering and a meal offering. Is it possible for such things to be overlooked by me?

Isaiah 57:7 You have put your bed on a high mountain: there you went up to make your offering.

Isaiah 57:8 And on the back of the doors and on the pillars you have put your sign: for you have been false to me with another; you have made your bed wide, and made an agreement with them; you had a desire for their bed where you saw it

Isaiah 57:9 And you went to Melech with oil and much perfume, and you sent your representatives far off, and went as low as the underworld.

Isaiah 57:10 You were tired with your long journeys; but you did not say, There is no hope: you got new strength, and so you were not feeble.

Isaiah 57:11 And of whom were you in fear, so that you were false, and did not keep me in mind, or give thought to it? Have I not been quiet, keeping myself secret, and so you were not in fear of me?

Isaiah 57:12 I will make clear what your righteousness is like and your works; you will have no profit in them.

Isaiah 57:13 Your false gods will not keep you safe in answer to your cry; but the wind will take them, they will be gone like a breath: but he who puts his hope in me will take the land, and will have my holy mountain as his heritage.

Isaiah 57:14 And I will say, Make it high, make it high, get ready the way, take the stones out of the way of my people.

Isaiah 57:15 For this is the word of him who is high and lifted up, whose resting-place is eternal, whose name is Holy: my resting-place is in the high and holy place, and with him who is crushed and poor in spirit, to give life to the spirit of the poor, and to make strong the heart of the crushed.

Isaiah 57:16 For I will not give punishment for ever, or be angry without end: for from me breath goes out; and I it was who made the souls.

Isaiah 57:17 I was quickly angry with his evil ways, and sent punishment on him, veiling my face in wrath: and he went on, turning his heart from me.

Isaiah 57:18 I have seen his ways, and I will make him well: I will give him rest, comforting him and his people who are sad.

Isaiah 57:19 I will give the fruit of the lips: Peace, peace, to him who is near and to him who is far off, says the Lord; and I will make him well.

Isaiah 57:20 But the evil-doers are like the troubled sea, for which there is no rest, and its waters send up earth and waste.

Isaiah 57:21 There is no peace, says my God, for the evil-doers.

Isaiah 58:1 Make a loud cry, do not be quiet, let your voice be sounding like a horn, and make clear to my people their evil doings, and to the family of Jacob their sins.

Isaiah 58:2 Though they make prayer to me every day, and take pleasure in the knowledge of my ways: like a nation which has done righteousness, and has not given up the rules of their God, they make requests to me for the right orders, it is their delight to come near to God.

Isaiah 58:3 They say, Why have we kept ourselves from food, and you do not see it? why have we kept ourselves from pleasure, and you take no note of it? If, in the days when you keep from food, you take the chance to do your business, and get in your debts;

Isaiah 58:4 If keeping from food makes you quickly angry, ready for fighting and giving blows with evil hands; your holy days are not such as to make your voice come to my ears on high.

Isaiah 58:5 Have I given orders for such a day as this? a day for keeping yourselves from pleasure? is it only a question of the bent head, of putting on haircloth, and being seated in the dust? is this what seems to you a holy day, well-pleasing to the Lord?

Isaiah 58:6 Is not this the holy day for which I have given orders: to let loose those who have wrongly been made prisoners, to undo the bands of the yoke, and to let the crushed go free, and every yoke be broken?

Isaiah 58:7 Is it not to give your bread to those in need, and to let the poor who have no resting-place come into your house? to put a robe on the unclothed one when you see him, and not to keep your eyes shut for fear of seeing his flesh?

Isaiah 58:8 Then will light be shining on you like the morning, and your wounds will quickly be well: and your righteousness will go before you, and the glory of the Lord will come after you.

Isaiah 58:9 Then at the sound of your voice, the Lord will give an answer; at your cry he will say, Here am I. If you take away from among you the yoke, the putting out of the finger of shame, and the evil word;

Isaiah 58:10 And if you give your bread to those in need of it, so that the troubled one may have his desire; then you will have light in the dark, and your night will be as the full light of the sun:

Isaiah 58:11 And the Lord will be your guide at all times; in dry places he will give you water in full measure, and will make strong your bones; and you will be like a watered garden, and like an ever-flowing spring.

Isaiah 58:12 And your sons will be building again the old waste places: you will make strong the bases of old generations: and you will be named, He who puts up the broken walls, and, He who makes ready the ways for use.

Isaiah 58:13 If you keep the Sabbath with care, not doing your business on my holy day; and if the Sabbath seems to you a delight, and the new moon of the Lord a thing to be honoured; and if you give respect to him by not doing your business, or going after your pleasure, or saying unholy words;

Isaiah 58:14 Then the Lord will be your delight; and I will put you on the high places of the earth; and I will give you the heritage of Jacob your father: for the mouth of the Lord has said it.

Isaiah 59:1 Truly, the Lord’s hand has not become short, so that he is unable to give salvation; and his ear is not shut from hearing:

Isaiah 59:2 But your sins have come between you and your God, and by your evil doings his face has been veiled from you, so that he will give you no answer.

Isaiah 59:3 For your hands are unclean with blood, and your fingers with sin; your lips have said false things, and your tongue gives out deceit.

Isaiah 59:4 No one puts forward an upright cause, or gives a true decision: their hope is in deceit, and their words are false; they are with child with sin, and give birth to evil.

Isaiah 59:5 They give birth to snake’s eggs, and make spider’s threads: whoever takes their eggs for food comes to his death, and the egg which is crushed becomes a poison-snake.

Isaiah 59:6 Their twisted threads will not make clothing, and their works will give them nothing for covering themselves: their works are works of sin, and violent acts are in their hands.

Isaiah 59:7 Their feet go quickly to evil, and they take delight in the death of the upright; their thoughts are thoughts of sin; wasting and destruction are in their ways.

Isaiah 59:8 They have no knowledge of the way of peace, and there is no sense of what is right in their behaviour: they have made for themselves ways which are not straight; whoever goes in them has no knowledge of peace.

Isaiah 59:9 For this cause our right is far from us, and righteousness does not overtake us: we are looking for light, but there is only the dark; for the shining of the sun, but our way is in the night.

Isaiah 59:10 We go on our way, like blind men feeling for the wall, even like those who have no eyes: we are running against things in daylight as if it was evening; our place is in the dark like dead men.

Isaiah 59:11 We make noises of grief, like bears, and sad sounds like doves: we are looking for our right, but it is not there; for salvation, but it is far from us.

Isaiah 59:12 For our evil doings are increased before you, and our sins give witness against us: for our evil doings are with us, and we have knowledge of our sins:

Isaiah 59:13 We have gone against the Lord, and been false to him, turning away from our God, our words have been uncontrolled, and in our hearts are thoughts of deceit.

Isaiah 59:14 And the right is turned back, and righteousness is far away: for good faith is not to be seen in the public places, and upright behaviour may not come into the town.

Isaiah 59:15 Yes, faith is gone; and he whose heart is turned from evil comes into the power of the cruel: and the Lord saw it, and he was angry that there was no one to take up their cause.

Isaiah 59:16 And he saw that there was no man, and was surprised that there was no one to take up their cause: so his arm gave salvation, and he made righteousness his support.

Isaiah 59:17 Yes, he put on righteousness as a breastplate, and salvation as a head-dress; and he put on punishment as clothing, and wrath as a robe.

Isaiah 59:18 He will give them the right reward of their doings, wrath to his attackers, punishment to his haters, and even on the sea-lands he will send punishment.

Isaiah 59:19 So they will see the name of the Lord from the west, and his glory from the east: for he will come like a rushing stream, forced on by a wind of the Lord.

Isaiah 59:20 And as a saviour he will come to Zion, turning away sin from Jacob, says the Lord.

Isaiah 59:21 And as for me, this is my agreement with them, says the Lord: my spirit which is on you, and my words which I have put in your mouth, will not go away from your mouth, or from the mouth of your seed, or from the mouth of your seed's seed, says the Lord, from now and for ever.

Isaiah 60:1 Up! let your face be bright, for your light has come, and the glory of the Lord is shining on you.

Isaiah 60:2 For truly, the earth will be dark, and the peoples veiled in blackest night; but the Lord will be shining on you, and his glory will be seen among you.

Isaiah 60:3 And nations will come to your light, and kings to your bright dawn.

Isaiah 60:4 Let your eyes be lifted up, and see: they are all coming together to you: your sons will come from far, and your daughters taken with loving care.

Isaiah 60:5 Then you will see, and be bright with joy, and your heart will be shaking with increase of delight: for the produce of the sea will be turned to you, the wealth of the nations will come to you.

Isaiah 60:6 You will be full of camel-trains, even the young camels of Midian and Ephah; all from Sheba will come, with gold and spices, giving word of the great acts of the Lord.

Isaiah 60:7 All the flocks of Kedar will come together to you, the sheep of Nebaioth will be ready for your need; they will be pleasing offerings on my altar, and my house of prayer will be beautiful.

Isaiah 60:8 Who are these coming like a cloud, like a flight of doves to their windows?

Isaiah 60:9 Vessels of the sea-lands are waiting for me, and the ships of Tarshish first, so that your sons may come from far, and their silver and gold with them, to the place of the name of the Lord your God, and to the Holy One of Israel, because he has made you beautiful.

Isaiah 60:10 And men from strange countries will be building up your walls, and their kings will be your servants: for in my wrath I sent punishment on you, but in my grace I have had mercy on you.

Isaiah 60:11 Your doors will be open at all times; they will not be shut day or night; so that men may come into you with the wealth of the nations, with their kings at their head.

Isaiah 60:12 For the nation or kingdom which will not be your servant will come to destruction; such nations will be completely waste.

Isaiah 60:13 The glory of Lebanon will come to you, the cypress, the plane, and the sherbin-tree together, to make my holy place beautiful; and the resting-place of my feet will be full of glory.

Isaiah 60:14 And the sons of those who were cruel to you will come before you with bent heads; and those who made sport of you will go down on their faces at your feet; and you will be named, The Town of the Lord, The Zion of the Holy One of Israel.

Isaiah 60:15 And though you were turned away from, and hated, and had no helper, I will make you a pride for ever, a joy from generation to generation.

Isaiah 60:16 And you will take the milk of the nations, flowing from the breast of kings; and you will see that I, the Lord, am your saviour, and he who takes up your cause, the Strong One of Jacob.

Isaiah 60:17 In place of brass, I will give gold, and for iron silver, and for wood brass, and for stones iron: and I will make Peace your judge, and Righteousness your overseer.

Isaiah 60:18 Violent acts will no longer be seen in your land, wasting or destruction in your limits; but your walls will be named, Salvation, and your doors Praise.

Isaiah 60:19 The sun will not be your light by day, and the moon will no longer be bright for you by night: but the Lord will be to you an eternal light, and your God your glory.

Isaiah 60:20 Your sun will never again go down, or your moon keep back her light: for the Lord will be your eternal light, and the days of your sorrow will be ended.

Isaiah 60:21 Your people will all be upright, the land will be their heritage for ever; the branch of my planting, the work of my hands, to be for my glory.

Isaiah 60:22 The smallest of their families will become a thousand, and a small one a strong nation: I, the Lord, will make it come quickly in its time.

Isaiah 61:1 The spirit of the Lord is on me, because I am marked out by him to give good news to the poor; he has sent me to make the broken-hearted well, to say that the prisoners will be made free, and that those in chains will see the light again;

Isaiah 61:2 To give knowledge that the year of the Lord’s good pleasure has come, and the day of punishment from our God; to give comfort to all who are sad;

Isaiah 61:3 To give them a fair head-dress in place of dust, the oil of joy in place of the clothing of grief, praise in place of sorrow; so that they may be named trees of righteousness, the planting of the Lord, and so that he may have glory.

Isaiah 61:4 And they will be building again the old broken walls, and will make new the old waste places, and will put up again the towns which have been waste for long generations.

Isaiah 61:5 And men from strange countries will be your herdsmen, and those who are not Israelites will be your ploughmen and vine-keepers.

Isaiah 61:6 But you will be named the priests of the Lord, the servants of our God: you will have the wealth of the nations for your food, and you will be clothed with their glory.

Isaiah 61:7 As they had twice as much grief, and marks of shame were their heritage, so in their land they will be rewarded twice over, and will have eternal joy.

Isaiah 61:8 For I, the Lord, take pleasure in upright judging; I will not put up with the violent taking away of right; and I will certainly give them their reward, and I will make an eternal agreement with them.

Isaiah 61:9 And their seed will be noted among the nations, and their offspring among the peoples: it will be clear to all who see them that they are the seed to which the Lord has given his blessing.

Isaiah 61:10 I will be full of joy in the Lord, my soul will be glad in my God; for he has put on me the clothing of salvation, covering me with the robe of righteousness, as the husband puts on a fair head-dress, and the bride makes herself beautiful with jewels.

Isaiah 61:11 For as the earth puts out buds, and as the garden gives growth to the seeds which are planted in it, so the Lord will make righteousness and praise to be flowering before all the nations.

Isaiah 62:1 Because of Zion I will not keep quiet, and because of Jerusalem I will take no rest, till her righteousness goes out like the shining of the sun, and her salvation like a burning light.

Isaiah 62:2 And the nations will see your righteousness, and all kings your glory: and you will have a new name, given by the mouth of the Lord.

Isaiah 62:3 And you will be a fair crown in the hand of the Lord, and a king's head-dress in the hand of your God.

Isaiah 62:4 You will not now be named, She who is given up; and your land will no longer be named, The waste land: but you will have the name, My pleasure is in her, and your land will be named, Married: for the Lord has pleasure in you, and your land will be married.

Isaiah 62:5 For as a young man takes a virgin for his wife, so will your maker be married to you: and as a husband has joy in his bride, so will the Lord your God be glad over you.

Isaiah 62:6 I have put watchmen on your walls, O Jerusalem; they will not keep quiet day or night: you who are the Lord's recorders, take no rest,

Isaiah 62:7 And give him no rest, till he puts Jerusalem in her place to be praised in the earth.

Isaiah 62:8 The Lord has taken an oath by his right hand, and by the arm of his strength, Truly, I will no longer give your grain to be food for your haters; and men of strange countries will not take the wine for which your work has been done:

Isaiah 62:9 But those who have got in the grain will have it for their food, and will give praise to the Lord; and those who have got in the grapes will take the wine of them in the open places of my holy house.

Isaiah 62:10 Go through, go through the doors; make ready the way of the people; let the highway be lifted up; let the stones be taken away; let a flag be lifted up over the peoples.

Isaiah 62:11 The Lord has sent out word to the end of the earth, Say to the daughter of Zion, See, your saviour comes; those whom he has made free are with him, and those to whom he has given salvation go before him.

Isaiah 62:12 And they will be named, The holy people, Those whose cause has been taken up by the Lord: and you will be named, Desired, A town not given up.

Isaiah 63:1 Who is this who comes from Edom, with blood-red robes from Bozrah? he whose clothing is fair, stepping with pride in his great strength? I whose glory is in the right, strong for salvation.

Isaiah 63:2 Why is your clothing red, and why are your robes like those of one who is crushing the grapes?

Isaiah 63:3 I have been crushing the grapes by myself, and of the peoples there was no man with me: in my wrath and in my passion, they were crushed under my feet; and my robes are marked with their life-blood, and all my clothing is red.

Isaiah 63:4 For the day of punishment is in my heart, and the year for the payment of the price for my people has come.

Isaiah 63:5 And I saw that there was no helper, and I was wondering that no one gave them support: so my arm did the work of salvation, and my wrath was my support.

Isaiah 63:6 And in my passion the peoples were crushed under my feet, and broken in my wrath, and I put down their strength to the earth.

Isaiah 63:7 I will give news of the mercies of the Lord, and his great acts, even all the things the Lord has done for us, in his great grace to the house of Israel; even all he has done for us in his unnumbered mercies.

Isaiah 63:8 For he said, Truly they are my people, children who will not be false: so he was their saviour out of all their trouble.

Isaiah 63:9 It was no sent one or angel, but he himself who was their saviour: in his love and in his pity he took up their cause, and he took them in his arms, caring for them all through the years.

Isaiah 63:10 But they went against him, causing grief to his holy spirit: so he was turned against them, and made war on them.

Isaiah 63:11 Then the early days came to their minds, the days of Moses his servant: and they said, Where is he who made the keeper of his flock come up from the sea? where is he who put his holy spirit among them,

Isaiah 63:12 He who made the arm of his glory go at the right hand of Moses, by whom the waters were parted before them, to make himself an eternal name;

Isaiah 63:13 He who made them go through the deep waters, like a horse in the waste land?

Isaiah 63:14 Like the cattle which go down into the valley, they went without falling, the spirit of the Lord guiding them: so you went before your people, to make yourself a great name.

Isaiah 63:15 Let your eyes be looking down from heaven, from your holy and beautiful house: where is your deep feeling, the working of your power? do not keep back the moving of your pity and your mercies:

Isaiah 63:16 For you are our father, though Abraham has no knowledge of us, and Israel gives no thought to us: you, O Lord, are our father; from the earliest days you have taken up our cause.

Isaiah 63:17 O Lord, why do you send us wandering from your ways, making our hearts hard, so that we have no fear of you? Come back, because of your servants, the tribes of your heritage.

Isaiah 63:18 Why have evil men gone over your holy place, so that it has been crushed under the feet of our haters?

Isaiah 63:19 We have become as those who were never ruled by you, on whom your name was not named.

Isaiah 64:1 O let the heavens be broken open and come down, so that the mountains may be shaking before you,

Isaiah 64:2 As when fire puts the brushwood in flames, or as when water is boiling from the heat of the fire: to make your name feared by your haters, so that the nations may be shaking before you;

Isaiah 64:3 While you do acts of power for which we are not looking, and which have not come to the ears of men in the past.

Isaiah 64:4 The ear has not had news of, or the eye seen, ... any God but you, working for the man who is waiting for him.

Isaiah 64:5 Will you not have mercy on him who takes pleasure in doing righteousness, even on those who keep in mind your ways? Truly you were angry, and we went on doing evil, and sinning against you in the past.

Isaiah 64:6 For we have all become like an unclean person, and all our good acts are like a dirty robe: and we have all become old like a dead leaf, and our sins, like the wind, take us away.

Isaiah 64:7 And there is no one who makes prayer to your name, or who is moved to keep true to you: for your face is veiled from us, and you have given us into the power of our sins.

Isaiah 64:8 But now, O Lord, you are our father; we are the earth, and you are our maker; and we are all the work of your hand.

Isaiah 64:9 Be not very angry, O Lord, and do not keep our sins in mind for ever: give ear to our prayer, for we are all your people.

Isaiah 64:10 Your holy towns have become a waste, Zion has become a waste, Jerusalem is a mass of broken walls.

Isaiah 64:11 Our holy and beautiful house, where our fathers gave praise to you, is burned with fire; and all the things of our desire have come to destruction.

Isaiah 64:12 In view of all this, will you still do nothing, O Lord? will you keep quiet, and go on increasing our punishment?

Isaiah 65:1 I have been ready to give an answer to those who did not make prayer to me; I have been offering myself to those who were not searching for me; I said, Here am I, here am I, to a nation which gave no respect to my name.

Isaiah 65:2 All day my hands have been stretched out to an uncontrolled people, who go in an evil way, after the purposes of their hearts;

Isaiah 65:3 A people who make me angry every day, making offerings in gardens, and burning perfumes on bricks.

Isaiah 65:4 Who are seated in the resting-places of the dead, and by night are in the secret places; who take pig's flesh for food, and have the liquid of disgusting things in their vessels.

Isaiah 65:5 Who say, Keep away, do not come near me, for fear that I make you holy: these are a smoke in my nose, a fire burning all day.

Isaiah 65:6 See, it is recorded before me, says the Lord: I will not keep back my hand, till I have sent punishment,

Isaiah 65:7 For their sins and the sins of their fathers, who were burning perfumes on the mountains, and saying evil things against me on the hills: so I will take the measure of their sins, and will send the punishment for them into their breast.

Isaiah 65:8 This is the word of the Lord: As the new wine is seen in the grapes, and they say, Do not send destruction on it, for a blessing is in it: so will I do for my servants, in order that I may not put an end to them all.

Isaiah 65:9 And I will take a seed out of Jacob, and out of Judah one who will have my mountains for a heritage: and the people I have taken to be mine will have it for themselves, and my servants will have their resting-place there.

Isaiah 65:10 And Sharon will be a grass-land for the flocks, and the valley of Achor a resting-place for the herds: for my people whose hearts have been turned back to me.

Isaiah 65:11 But as for you who have given up the Lord, who have no care for my holy mountain, who get ready a table for Chance, and make offerings of mixed wine to Fate;

Isaiah 65:12 Your fate will be the sword, and you will all go down to death: because when my voice came to you, you made no answer; you did not give ear to my word; but you did what was evil in my eyes, desiring what was not pleasing to me.

Isaiah 65:13 For this cause says the Lord God, My servants will have food, but you will be in need of food: my servants will have drink, but you will be dry: my servants will have joy, but you will be shamed:

Isaiah 65:14 My servants will make songs in the joy of their hearts, but you will be crying for sorrow, and making sounds of grief from a broken spirit.

Isaiah 65:15 And your name will become a curse to my people, and the Lord God will put you to death, and give his servants another name:

Isaiah 65:16 So that he who is requesting a blessing will make use of the name of the true God, and he who takes an oath will do so by the true God; because the past troubles are gone out of mind, and because they are covered from my eyes.

Isaiah 65:17 For see, I am making a new heaven and a new earth: and the past things will be gone completely out of mind.

Isaiah 65:18 But men will be glad and have joy for ever in what I am making; for I am making Jerusalem a delight, and her people a joy.

Isaiah 65:19 And I will be glad over Jerusalem, and have joy in my people: and the voice of weeping will no longer be sounding in her, or the voice of grief.

Isaiah 65:20 No longer will there be there a child whose days are cut short, or an old man whose days have not come to their full measure: for the young man at his death will be a hundred years old, and he whose life is shorter than a hundred years will seem as one cursed.

Isaiah 65:21 And they will be building houses and living in them; planting vine-gardens and getting the fruit of them.

Isaiah 65:22 They will no longer be building for the use of others, or planting for others to have the fruit: for the days of my people will be like the days of a tree, and my loved ones will have joy in full measure in the work of their hands.

Isaiah 65:23 Their work will not be for nothing, and they will not give birth to children for destruction; for they are a seed to whom the Lord has given his blessing, and their offspring will be with them.

Isaiah 65:24 And before they make their request I will give an answer, and while they are still making prayer to me, I will give ear.

Isaiah 65:25 The wolf and the lamb will take their food together, and the lion will make a meal of grass like the ox: but dust will be the snake’s food. There will be no cause of pain or destruction in all my holy mountain, says the Lord.

Isaiah 66:1 The Lord says, Heaven is the seat of my power, and earth is the resting-place for my feet: what sort of house will you make for me, and what place will be my resting-place?

Isaiah 66:2 For all these things my hand has made, and they are mine, says the Lord; but to this man only will I give attention, to him who is poor and broken in spirit, fearing my word.

Isaiah 66:3 He who puts an ox to death puts a man to death; he who makes an offering of a lamb puts a dog to death; he who makes a meal offering makes an offering of pig’s blood; he who makes an offering of perfumes for a sign gives worship to an image: as they have gone after their desires, and their soul takes pleasure in their disgusting things;

Isaiah 66:4 So I will go after trouble for them, and will send on them what they are fearing: because no one made answer to my voice, or gave ear to my word; but they did what was evil in my eyes, going after that in which I took no pleasure.

Isaiah 66:5 Give ear to the word of the Lord, you who are in fear at his word: your countrymen, hating you, and driving you out because of my name, have said, Let the Lord's glory be made clear, so that we may see your joy; but they will be put to shame.

Isaiah 66:6 There is a noise of war from the town, a sound from the Temple, the voice of the Lord giving punishment to his haters.

Isaiah 66:7 Before her pains came, she gave birth; before her pains, she gave birth to a man-child.

Isaiah 66:8 When has such a story come to men's ears? who has seen such things? will a land come to birth in one day? will a nation be given birth in a minute? For when Zion's pains came on her, she gave birth to her children straight away.

Isaiah 66:9 Will I by whom the birth was started, not make it complete? says the Lord. Will I who make children come to birth, let them be kept back? says your God.

Isaiah 66:10 Have joy with Jerusalem, and be glad with her, all you her lovers: take part in her joy, all you who are sorrowing for her:

Isaiah 66:11 So that you may take of the comfort flowing from her breasts, and be delighted with the full measure of her glory.

Isaiah 66:12 For the Lord says, See, I will make her peace like a river, and the glory of the nations like an overflowing stream, and she will take her children in her arms, gently caring for them on her knees.

Isaiah 66:13 As to one who is comforted by his mother, so will I give you comfort: and you will be comforted in Jerusalem.

Isaiah 66:14 And you will see it and your heart will be glad, and your bones will get new strength, like young grass: and the hand of the Lord will be seen at work for his servants, and his wrath against his haters.

Isaiah 66:15 For the Lord is coming with fire, and his war-carriages will be like the storm-wind; to give punishment in the heat of his wrath, and his passion is like flames of fire.

Isaiah 66:16 For with fire and sword will the Lord come, judging all the earth, and his sword will be on all flesh: and great numbers will be put to death by him.

Isaiah 66:17 As for those who keep themselves separate, and make themselves clean in the gardens, going after one in the middle, taking pig's flesh for food, and other disgusting things, such as the mouse: their works and their thoughts will come to an end together, says the Lord.

Isaiah 66:18 And I am coming to get together all nations and tongues: and they will come and will see my glory.

Isaiah 66:19 And I will put a sign among them, and I will send those who are still living to the nations, to Tarshish, Put, and Lud, Meshech and Rosh, Tubal and Javan, to the sea-lands far away, who have not had word of me, or seen my glory; and they will give the knowledge of my glory to the nations.

Isaiah 66:20 And they will take your countrymen out of all the nations for an offering to the Lord, on horses, and in carriages, and in carts, and on asses, and on camels, to my holy mountain Jerusalem, says the Lord, as the children of Israel take their offering in a clean vessel into the house of the Lord.

Isaiah 66:21 And some of them will I take for priests and Levites, says the Lord.

Isaiah 66:22 For as the new heaven and the new earth which I will make will be for ever before me, says the Lord, so will your seed and your name be for ever.

Isaiah 66:23 And it will be, that from new moon to new moon, and from Sabbath to Sabbath, all flesh will come to give worship before me, says the Lord.

Isaiah 66:24 And they will go out to see the dead bodies of the men who have done evil against me: for their worm will ever be living, and their fire will never be put out, and they will be a thing of fear to all flesh.

Jeremiah

1:1 The words of Jeremiah, the son of Hilkiah, of the priests who were in Anathoth in the land of Benjamin:

Jeremiah 1:2 To whom the word of the Lord came in the days of Josiah, the son of Amon, king of Judah, in the thirteenth year of his rule.

Jeremiah 1:3 And it came again in the days of Jehoiakim, the son of Josiah, king of Judah, up to the eleventh year of Zedekiah, the son of Josiah, king of Judah; till Jerusalem was taken away in the fifth month.

Jeremiah 1:4 Now the word of the Lord came to me, saying,

Jeremiah 1:5 Before you were formed in the body of your mother I had knowledge of you, and before your birth I made you holy; I have given you the work of being a prophet to the nations.

Jeremiah 1:6 Then said I, O Lord God! see, I have no power of words, for I am a child.

Jeremiah 1:7 But the Lord said to me, Do not say, I am a child: for wherever I send you, you are to go, and whatever I give you orders to say, you are to say.

Jeremiah 1:8 Have no fear because of them: for I am with you, to keep you safe, says the Lord.

Jeremiah 1:9 Then the Lord put out his hand, touching my mouth; and the Lord said to me, See, I have put my words in your mouth:

Jeremiah 1:10 See, this day I have put you over the nations and over the kingdoms, for uprooting and smashing down, for destruction and overturning, for building up and planting.

Jeremiah 1:11 Again the word of the Lord came to me, saying, Jeremiah, what do you see? And I said, I see a branch of an almond-tree.

Jeremiah 1:12 Then the Lord said to me, You have seen well: for I keep watch over my word to give effect to it.

Jeremiah 1:13 And the word of the Lord came to me a second time, saying, What do you see? And I said, I see a boiling pot, and its face is from the north.

Jeremiah 1:14 Then the Lord said to me, Out of the north evil will come, bursting out on all the people of the land.

Jeremiah 1:15 For see, I will send for all the families of the kingdoms of the north, says the Lord; and they will come, everyone placing his high seat at the way into Jerusalem, and against its walls on every side, and against all the towns of Judah.

Jeremiah 1:16 And I will give my decision against them on account of all their evil-doing; because they have given me up, burning perfumes to other gods and worshipping the works of their hands.

Jeremiah 1:17 So make yourself ready, and go and say to them everything I give you orders to say: do not be overcome by fear of them, or I will send fear on you before them.

Jeremiah 1:18 For see, this day have I made you a walled town, and an iron pillar, and walls of brass, against all the land, against the kings of Judah, against its captains, against its priests, and against the people of the land.

Jeremiah 1:19 They will be fighting against you, but they will not overcome you: for I am with you, says the Lord, to give you salvation.

Jeremiah 2:1 And the word of the Lord came to me, saying,

Jeremiah 2:2 Go and say in the ears of Jerusalem, The Lord says, I still keep the memory of your kind heart when you were young, and your love when you became my bride; how you went after me in the waste of sand, in an unplanted land.

Jeremiah 2:3 Israel was holy to the Lord, the first-fruits of his increase: all who made attacks on him were judged as wrongdoers, evil came on them, says the Lord.

Jeremiah 2:4 Give ear to the words of the Lord, O sons of Jacob and all the families of Israel:

Jeremiah 2:5 These are the words of the Lord: What evil have your fathers seen in me that they have gone far from me, and, walking after what is false, have become false?

Jeremiah 2:6 And they never said, Where is the Lord, who took us up out of the land of Egypt; who was our guide through the waste of sand, through an unplanted land full of deep holes, through a dry land of deep shade, which no one went through and where no man was living?

Jeremiah 2:7 And I took you into a fertile land, where you were living on its fruit and its wealth; but when you came in, you made my land unclean, and made my heritage a disgusting thing.

Jeremiah 2:8 The priests did not say, Where is the Lord? and those who were expert in the law had no knowledge of me: and the rulers did evil against me, and the prophets became prophets of the Baal, going after things without value.

Jeremiah 2:9 For this reason, I will again put forward my cause against you, says the Lord, even against you and against your children's children.

Jeremiah 2:10 For go over to the sea-lands of Kittim and see; send to Kedar and give deep thought to it; and see if there has ever been such a thing.

Jeremiah 2:11 Has any nation ever made a change in their gods, though they are no gods? but my people have given up their glory in exchange for what is of no profit.

Jeremiah 2:12 Be full of wonder, O heavens, at this; be overcome with fear, be completely waste, says the Lord.

Jeremiah 2:13 For my people have done two evils; they have given up me, the fountain of living waters, and have made for themselves water-holes, cut out from the rock, broken water-holes, of no use for storing water.

Jeremiah 2:14 Is Israel a servant? has he been a house-servant from birth? why has he been made waste?

Jeremiah 2:15 The young lions have made an outcry against him with a loud voice: they have made his land waste; his towns are burned up, with no one living in them.

Jeremiah 2:16 Even the children of Noph and Tahpanhes have put shame on you.

Jeremiah 2:17 Has not this come on you because you have given up the Lord your God, who was your guide by the way?

Jeremiah 2:18 And now, what have you to do on the way to Egypt, to get your drink from the waters of the Nile? or what have you to do on the way to Assyria, to get your drink from the waters of the River?

Jeremiah 2:19 The evil you yourselves have done will be your punishment, your errors will be your judge: be certain then, and see that it is an evil and a bitter thing to give up the Lord your God, and no longer to be moved by fear of me, says the Lord, the Lord of armies.

Jeremiah 2:20 For in the past, your yoke was broken by your hands and your cords parted; and you said, I will not be your servant; for on every high hill and under every branching tree, your behaviour was like that of a loose woman

Jeremiah 2:21 But when you were planted by me, you were a noble vine, in every way a true seed: how then have you been changed into the branching plant of a strange vine?

Jeremiah 2:22 For even if you are washed with soda and take much soap, still your evil-doing is marked before me, says the Lord God.

Jeremiah 2:23 How are you able to say, I am not unclean, I have not gone after the Baals? see your way in the valley, be clear about what you have done: you are a quick-footed camel twisting her way in and out;

Jeremiah 2:24 An untrained ass, used to the waste land, breathing up the wind in her desire; at her time, who is able to send her away? all those who are looking for her will have no need to make themselves tired; in her month they will get her.

Jeremiah 2:25 Do not let your foot be without shoes, or your throat dry from need of water: but you said, There is no hope: no, for I have been a lover of strange gods, and after them I will go.

Jeremiah 2:26 As the thief is shamed when he is taken, so is Israel shamed; they, their kings and their rulers, their priests and their prophets;

Jeremiah 2:27 Who say to a tree, You are my father; and to a stone, You have given me life: for their backs have been turned to me, not their faces: but in the time of their trouble they will say, Up! and be our saviour.

Jeremiah 2:28 But where are the gods you have made for yourselves? let them come, if they are able to give you salvation in the time of your trouble: for the number of your gods is as the number of your towns, O Judah.

Jeremiah 2:29 Why will you put forward your cause against me? You have all done evil against me, says the Lord.

Jeremiah 2:30 I gave your children blows to no purpose; they got no good from training: your sword has been the destruction of your prophets, like a death-giving lion.

Jeremiah 2:31 O generation, see the word of the Lord. Have I been a waste land to Israel? or a land of dark night? why do my people say, We have got loose, we will not come to you again?

Jeremiah 2:32 Is it possible for a virgin to put out of her memory her ornaments, or a bride her robes? but my people have put me out of their memories for unnumbered days.

Jeremiah 2:33 With what care are your ways ordered when you are looking for love! so … your ways.

Jeremiah 2:34 And in the skirts of your robe may be seen the life-blood of those who have done no wrong: …

Jeremiah 2:35 And still you said, I have done no wrong; truly, his wrath is turned away from me. See, I will take up the cause against you, because you say, I have done no wrong.

Jeremiah 2:36 Why do you go about so much for the purpose of changing your way? you will be shamed on account of Egypt, as you were shamed on account of Assyria.

Jeremiah 2:37 Truly, you will go out from him with your hands on your head: for the Lord has given up those in whom you have put your faith, and they will be of no help to you.

Jeremiah 3:1 They say, If a man puts away his wife and she goes from him and becomes another man's, will he go back to her again? will not that land have been made unclean? but though you have been acting like a loose woman with a number of lovers, will you now come back to me? says the Lord.

Jeremiah 3:2 Let your eyes be lifted up to the open hilltops, and see; where have you not been taken by your lovers? You have been seated waiting for them by the wayside like an Arabian in the waste land; you have made the land unclean with your loose ways and your evil-doing.

Jeremiah 3:3 So the showers have been kept back, and there has been no spring rain; still your brow is the brow of a loose woman, you will not let yourself be shamed.

Jeremiah 3:4 Will you not, from this time, make your prayer to me, crying, My father, you are the friend of my early years?

Jeremiah 3:5 Will he be angry for ever? will he keep his wrath to the end? These things you have said, and have done evil and have had your way.

Jeremiah 3:6 And the Lord said to me in the days of Josiah the king, Have you seen what Israel, turning away from me, has done? She has gone up on every high mountain and under every branching tree, acting like a loose woman there.

Jeremiah 3:7 And I said, After she has done all these things she will come back to me; but she did not. And her false sister Judah saw it.

Jeremiah 3:8 And though she saw that, because Israel, turning away from me, had been untrue to me, I had put her away and given her a statement in writing ending the relation between us, still Judah, her false sister, had no fear, but went and did the same.

Jeremiah 3:9 So that through all her loose behaviour the land became unclean, and she was untrue, giving herself to stones and trees.

Jeremiah 3:10 But for all this, her false sister Judah has not come back to me with all her heart, but with deceit, says the Lord.

Jeremiah 3:11 And the Lord said to me, Israel in her turning away is seen to be more upright than false Judah.

Jeremiah 3:12 Go, and give out these words to the north, and say, Come back, O Israel, though you have been turned away from me, says the Lord; my face will not be against you in wrath: for I am full of mercy, says the Lord, I will not be angry for ever.

Jeremiah 3:13 Only be conscious of your sin, the evil you have done against the Lord your God; you have gone with strange men under every branching tree, giving no attention to my voice, says the Lord.

Jeremiah 3:14 Come back, O children who are turned away, says the Lord; for I am a husband to you, and I will take you, one from a town and two from a family, and will make you come to Zion;

Jeremiah 3:15 And I will give you keepers, pleasing to my heart, who will give you your food with knowledge and wisdom.

Jeremiah 3:16 And it will come about, when your numbers are increased in the land, in those days, says the Lord, that they will no longer say, The ark of the agreement of the Lord: it will not come into their minds, they will not have any memory of it, or be conscious of the loss of it, and it will not be made again.

Jeremiah 3:17 At that time Jerusalem will be named the seat of the Lord’s kingdom; and all the nations will come together to it, to the name of the Lord, to Jerusalem: and no longer will their steps be guided by the purposes of their evil hearts.

Jeremiah 3:18 In those days the family of Judah will go with the family of Israel, and they will come together out of the land of the north into the land which I gave for a heritage to your fathers.

Jeremiah 3:19 But I said, How am I to put you among the children, and give you a desired land, a heritage of glory among the armies of the nations? and I said, You are to say to me, My father; and not be turned away from me.

Jeremiah 3:20 Truly, as a wife is false to her husband, so have you been false to me, O Israel, says the Lord.

Jeremiah 3:21 A voice is sounding on the open hilltops, the weeping and the prayers of the children of Israel; because their way is twisted, they have not kept the Lord their God in mind.

Jeremiah 3:22 Come back, you children who have been turned away, and I will take away your desire for wandering. See, we have come to you, for you are the Lord our God.

Jeremiah 3:23 Truly, the hills, and the noise of an army on the mountains, are a false hope: truly, in the Lord our God is the salvation of Israel.

Jeremiah 3:24 But the Baal has taken all the work of our fathers from our earliest days; their flocks and their herds, their sons and their daughters.

Jeremiah 3:25 Let us be stretched on the earth in our downfall, covering ourselves with our shame: for we have been sinners against the Lord our God, we and our fathers, from our earliest years even till this day: and we have not given ear to the voice of the Lord our God.

Jeremiah 4:1 If you will come back, O Israel, says the Lord, you will come back to me: and if you will put away your disgusting ways, you will not be sent away from before me.

Jeremiah 4:2 And you will take your oath, By the living Lord, in good faith and wisdom and righteousness; and the nations will make use of you as a blessing, and in you will they take a pride.

Jeremiah 4:3 For this is what the Lord says to the men of Judah and to Jerusalem: Get your unworked land ploughed up, do not put in your seeds among thorns.

Jeremiah 4:4 Undergo a circumcision of the heart, you men of Judah and people of Jerusalem: or my wrath may come out like fire, burning so that no one is able to put it out, because of the evil of your doings.

Jeremiah 4:5 Say openly in Judah, give it out in Jerusalem, and say, Let the horn be sounded in the land: crying out in a loud voice, Come together, and let us go into the walled towns.

Jeremiah 4:6 Put up a flag for a sign to Zion: go in flight so that you may be safe, waiting no longer: for I will send evil from the north, and a great destruction.

Jeremiah 4:7 A lion has gone up from his secret place in the woods, and one who makes waste the nations is on his way; he has gone out from his place, to make your land unpeopled, so that your towns will be made waste, with no man living in them.

Jeremiah 4:8 For this put on haircloth, with weeping and loud crying: for the burning wrath of the Lord is not turned back from us.

Jeremiah 4:9 And it will come about in that day, says the Lord, that the heart of the king will be dead in him, and the hearts of the rulers; and the priests will be overcome with fear, and the prophets with wonder.

Jeremiah 4:10 Then said I, Ah, Lord God! your words were not true when you said to this people and to Jerusalem, You will have peace; when the sword has come even to the soul.

Jeremiah 4:11 At that time it will be said to this people and to Jerusalem, A burning wind from the open hilltops in the waste land is blowing on the daughter of my people, not for separating or cleaning the grain;

Jeremiah 4:12 A full wind will come for me: and now I will give my decision against them.

Jeremiah 4:13 See, he will come up like the clouds, and his war-carriages like the storm-wind: his horses are quicker than eagles. Sorrow is ours, for destruction has come on us.

Jeremiah 4:14 O Jerusalem, make your heart clean from evil, so that you may have salvation. How long are evil purposes to have a resting-place in you?

Jeremiah 4:15 For a voice is sounding from Dan, giving out evil from the hills of Ephraim:

Jeremiah 4:16 Make this come to the minds of the nations, make a statement openly against Jerusalem, that attackers are coming from a far country and their voices will be loud against the towns of Judah.

Jeremiah 4:17 Like keepers of a field they are against her on every side; because she has been fighting against me, says the Lord.

Jeremiah 4:18 Your ways and your doings have made these things come on you; this is your sin; truly it is bitter, going deep into your heart.

Jeremiah 4:19 My soul, my soul! I am pained to my inmost heart; my heart is troubled in me; I am not able to be quiet, because the sound of the horn, the note of war, has come to my ears.

Jeremiah 4:20 News is given of destruction on destruction; all the land is made waste: suddenly my tents, straight away my curtains, are made waste.

Jeremiah 4:21 How long will I go on seeing the flag and hearing the sound of the war-horn?

Jeremiah 4:22 For my people are foolish, they have no knowledge of me; they are evil-minded children, without sense, all of them: they are wise in evil-doing, but have no knowledge of doing good.

Jeremiah 4:23 Looking at the earth, I saw that it was waste and without form; and to the heavens, that they had no light.

Jeremiah 4:24 Looking at the mountains, I saw them shaking, and all the hills were moved about.

Jeremiah 4:25 Looking, I saw that there was no man, and all the birds of heaven had gone in flight.

Jeremiah 4:26 Looking, I saw that the fertile field was a waste, and all its towns were broken down before the Lord and before his burning wrath.

Jeremiah 4:27 For this is what the Lord has said: All the land will become a waste; I will make destruction complete.

Jeremiah 4:28 The earth will be weeping for this, and the heavens on high will be black: because I have said it, and I will not go back from it; it is my purpose, and it will not be changed.

Jeremiah 4:29 All the land is in flight because of the noise of the horsemen and the bowmen; they have taken cover in the woodland and up on the rocks: every town has been given up, not a man is living in them.

Jeremiah 4:30 And you, when you are made waste, what will you do? Though you are clothed in red, though you make yourself beautiful with ornaments of gold, though you make your eyes wide with paint, it is for nothing that you make yourself fair; your lovers have no more desire for you, they have designs on your life.

Jeremiah 4:31 A voice has come to my ears like the voice of a woman in birth-pains, the pain of one giving birth to her first child, the voice of the daughter of Zion, fighting for breath, stretching out her hands, saying, Now sorrow is mine! for my strength is gone from me before the takers of life.

Jeremiah 5:1 Go quickly through the streets of Jerusalem, and see now, and get knowledge, and make a search in her wide places if there is a man, if there is one in her who is upright, who keeps faith; and she will have my forgiveness.

Jeremiah 5:2 And though they say, By the living Lord; truly their oaths are false.

Jeremiah 5:3 O Lord, do not your eyes see good faith? you have given them punishment, but they were not troubled; you have sent destruction on them, but they did not take your teaching to heart: they have made their faces harder than a rock; they would not come back.

Jeremiah 5:4 Then I said, But these are the poor: they are foolish, for they have no knowledge of the way of the Lord or of the behaviour desired by their God.

Jeremiah 5:5 I will go to the great men and have talk with them; for they have knowledge of the way of the Lord and of the behaviour desired by their God. But as for these, their one purpose is a broken yoke and burst bands.

Jeremiah 5:6 And so a lion from the woods will put them to death, a wolf of the waste land will make them waste, a leopard will keep watch on their towns, and everyone who goes out from them will be food for the beasts; because of the great number of their sins and the increase of their wrongdoing.

Jeremiah 5:7 How is it possible for you to have my forgiveness for this? your children have given me up, taking their oaths by those who are no gods: when I had given them food in full measure, they were false to their wives, taking their pleasure in the houses of loose women.

Jeremiah 5:8 They were full of desire, like horses after a meal of grain: everyone went after his neighbour's wife.

Jeremiah 5:9 Am I not to give punishment for these things? says the Lord: will not my soul take payment from such a nation as this?

Jeremiah 5:10 Go up against her vines and make waste; let the destruction be complete: take away her branches, for they are not the Lord's.

Jeremiah 5:11 For the people of Israel and the people of Judah have been very false to me, says the Lord.

Jeremiah 5:12 They would have nothing to do with the Lord, saying, He will do nothing, and no evil will come to us; we will not see the sword or be short of food:

Jeremiah 5:13 And the prophets will become wind, and the word is not in them; so it will be done to them.

Jeremiah 5:14 For this reason the Lord, the God of armies, has said: Because you have said this, I will make my words in your mouth a fire, and this people wood, and they will be burned up by it.

Jeremiah 5:15 See, I will send you a nation from far away, O people of Israel, says the Lord; a strong nation and an old nation, a nation whose language is strange to you, so that you may not get the sense of their words.

Jeremiah 5:16 Their arrows give certain death, they are all men of war.

Jeremiah 5:17 They will take all the produce of your fields, which would have been food for your sons and your daughters: they will take your flocks and your herds: they will take all your vines and your fig-trees: and with the sword they will make waste your walled towns in which you put your faith.

Jeremiah 5:18 But even in those days, says the Lord, I will not let your destruction be complete.

Jeremiah 5:19 And it will come about, when you say, Why has the Lord our God done all these things to us? that you will say to them, As you gave me up, making yourselves servants to strange gods in your land, so will you be servants to strange men in a land which is not yours.

Jeremiah 5:20 Say this openly in Jacob and give it out in Judah, saying,

Jeremiah 5:21 Give ear now to this, O foolish people without sense; who have eyes but see nothing, and ears without the power of hearing:

Jeremiah 5:22 Have you no fear of me? says the Lord; will you not be shaking with fear before me, who have put the sand as a limit for the sea, by an eternal order, so that it may not go past it? and though it is ever in motion, it is not able to have its way; though the sound of its waves is loud, they are not able to go past it.

Jeremiah 5:23 But the heart of this people is uncontrolled and turned away from me; they are broken loose and gone.

Jeremiah 5:24 And they do not say in their hearts, Now let us give worship to our God, who gives the rain, the winter and the spring rain, at the right time; who keeps for us the ordered weeks of the grain-cutting.

Jeremiah 5:25 Through your evil-doing these things have been turned away, and your sins have kept back good from you.

Jeremiah 5:26 For there are sinners among my people: they keep watch, like men watching for birds; they put a net and take men in it.

Jeremiah 5:27 As the fowl-house is full of birds, so are their houses full of deceit: for this reason they have become great and have got wealth.

Jeremiah 5:28 They have become fat and strong: they have gone far in works of evil: they give no support to the cause of the child without a father, so that they may do well; they do not see that the poor man gets his rights.

Jeremiah 5:29 Am I not to give punishment for these things? says the Lord: will not my soul take payment from such a nation as this?

Jeremiah 5:30 A thing of wonder and fear has come about in the land;

Jeremiah 5:31 The prophets give false words and the priests give decisions by their direction; and my people are glad to have it so: and what will you do in the end?

Jeremiah 6:1 Go in flight out of Jerusalem, so that you may be safe, you children of Benjamin, and let the horn be sounded in Tekoa, and the flag be lifted up on Beth-haccherem: for evil is looking out from the north, and a great destruction.

Jeremiah 6:2 The fair and delicate one, the daughter of Zion, will be cut off by my hand.

Jeremiah 6:3 Keepers of sheep with their flocks will come to her; they will put up their tents round her; everyone will get food in his place.

Jeremiah 6:4 Make war ready against her; up! let us go up when the sun is high. Sorrow is ours! for the day is turned and the shades of evening are stretched out.

Jeremiah 6:5 Up! let us go up by night, and send destruction on her great houses.

Jeremiah 6:6 For this is what the Lord of armies has said: Let trees be cut down and an earthwork be placed against Jerusalem: sorrow on the false town! inside her there is nothing but cruel ways.

Jeremiah 6:7 As the spring keeps its waters cold, so she keeps her evil in her: the sound of cruel and violent behaviour is in her; before me at all times are disease and wounds.

Jeremiah 6:8 Undergo teaching, O Jerusalem, or my soul will be turned away from you, and I will make you a waste, an unpeopled land.

Jeremiah 6:9 This is what the Lord of armies has said: Everything will be taken from the rest of Israel as the last grapes are taken from the vine; let your hand be turned to the small branches, like one pulling off grapes.

Jeremiah 6:10 To whom am I to give word, witnessing so that they may take note? see, their ears are stopped, and they are not able to give attention: see, the word of the Lord has been a cause of shame to them, they have no delight in it.

Jeremiah 6:11 For this reason I am full of the wrath of the Lord, I am tired of keeping it in: may it be let loose on the children in the street, and on the band of the young men together: for even the husband with his wife will be taken, the old man with him who is full of days.

Jeremiah 6:12 And their houses will be handed over to others, their fields and their wives together: for my hand will be stretched out against the people of the land, says the Lord.

Jeremiah 6:13 For from the least of them even to the greatest, everyone is given up to getting money; from the prophet even to the priest, everyone is working deceit.

Jeremiah 6:14 And they have made little of the wounds of my people, saying, Peace, peace; when there is no peace.

Jeremiah 6:15 Let them be put to shame because they have done disgusting things. They had no shame, they were not able to become red with shame: so they will come down with those who are falling: when my punishment comes on them, they will be made low, says the Lord.

Jeremiah 6:16 This is what the Lord has said: Take your place looking out on the ways; make search for the old roads, saying, Where is the good way? and go in it that you may have rest for your souls. But they said, We will not go in it.

Jeremiah 6:17 And I put watchmen over you, saying, Give attention to the sound of the horn; but they said, We will not give attention.

Jeremiah 6:18 So then, give ear, you nations, and ...

Jeremiah 6:19 Give ear, O earth: see, I will make evil come on this people, even the fruit of their thoughts, because they have not given attention to my words, and they would have nothing to do with my law.

Jeremiah 6:20 To what purpose does sweet perfume come to me from Sheba, and spices from a far country? your burned offerings give me no pleasure, your offerings of beasts are not pleasing to me.

Jeremiah 6:21 For this reason the Lord has said, See, I will put stones in the way of this people: and the fathers and the sons together will go falling over them; the neighbour and his friend will come to destruction.

Jeremiah 6:22 The Lord has said, See, a people is coming from the north country, a great nation will be put in motion from the inmost parts of the earth.

Jeremiah 6:23 Bows and spears are in their hands; they are cruel and have no mercy; their voice is like the thunder of the sea, and they go on horses; everyone in his place like men going to the fight, against you, O daughter of Zion.

Jeremiah 6:24 The news of it has come to our ears; our hands have become feeble: trouble has come on us and pain, like the pain of a woman in childbirth.

Jeremiah 6:25 Go not out into the field or by the way; for there is the sword of the attacker, and fear on every side.

Jeremiah 6:26 O daughter of my people, put on haircloth, rolling yourself in the dust: give yourself to sorrow, as for an only son, with most bitter cries of grief; for he who makes waste will come on us suddenly.

Jeremiah 6:27 I have made you a tester among my people, so that you may have knowledge of their way and put it to the test.

Jeremiah 6:28 All of them are turned away, going about with false stories; they are brass and iron: they are all workers of deceit.

Jeremiah 6:29 The blower is blowing strongly, the lead is burned away in the fire: they go on heating the metal to no purpose, for the evil-doers are not taken away.

Jeremiah 6:30 They will be named waste silver, because the Lord has given them up.

Jeremiah 7:1 The word which came to Jeremiah from the Lord, saying,

Jeremiah 7:2 Take your place in the doorway of the Lord’s house, and give out this word there, and say, Give ear to the word of the Lord, all you of Judah who come inside these doors to give worship to the Lord.

Jeremiah 7:3 The Lord of armies, the God of Israel, says, Let your ways and your doings be changed for the better and I will let you go on living in this place.

Jeremiah 7:4 Put no faith in false words, saying, The Temple of the Lord, the Temple of the Lord, the Temple of the Lord, are these.

Jeremiah 7:5 For if your ways and your doings are truly changed for the better; if you truly give right decisions between a man and his neighbour;

Jeremiah 7:6 If you are not cruel to the man from a strange country, and to the child without a father, and to the widow, and do not put the upright to death in this place, or go after other gods, causing damage to yourselves:

Jeremiah 7:7 Then I will let you go on living in this place, in the land which I gave to your fathers in the past and for ever.

Jeremiah 7:8 See, you put your faith in false words which are of no profit.

Jeremiah 7:9 Will you take the goods of others, put men to death, and be untrue to your wives, and take false oaths, and have perfumes burned to the Baal, and go after other gods which are strange to you;

Jeremiah 7:10 And come and take your place before me in this house, which is named by my name, and say, We have been made safe; so that you may do all these disgusting things?

Jeremiah 7:11 Has this house, which is named by my name, become a hole of thieves to you? Truly I, even I, have seen it, says the Lord.

Jeremiah 7:12 But go now to my place which was in Shiloh, where I put my name at first, and see what I did to it because of the evil-doing of my people Israel.

Jeremiah 7:13 And now, because you have done all these works, says the Lord, and I sent my word to you, getting up early and sending, but you did not give ear; and my voice came to you, but you gave no answer:

Jeremiah 7:14 For this reason I will do to the house which is named by my name, and in which you have put your faith, and to the place which I gave to you and to your fathers, as I have done to Shiloh.

Jeremiah 7:15 And I will send you away from before my face, as I have sent away all your brothers, even all the seed of Ephraim.

Jeremiah 7:16 And as for you (Jeremiah), make no prayers for this people, send up no cry or prayer for them, make no request for them to me: for I will not give ear.

Jeremiah 7:17 Do you not see what they are doing in the towns of Judah and in the streets of Jerusalem?

Jeremiah 7:18 The children go for wood, the fathers get the fire burning, the women are working the paste to make cakes for the queen of heaven, and drink offerings are drained out to other gods, moving me to wrath.

Jeremiah 7:19 Are they moving me to wrath? says the Lord; are they not moving themselves to their shame?

Jeremiah 7:20 So this is what the Lord God has said: See, my wrath and my passion will be let loose on this place, on man and beast, and on the trees of the field, and on the produce of the earth; it will be burning and will not be put out.

Jeremiah 7:21 These are the words of the Lord of armies, the God of Israel: Put your burned offerings with your offerings of beasts, and take flesh for your food.

Jeremiah 7:22 For I said nothing to your fathers, and gave them no orders, on the day when I took them out of Egypt, about burned offerings or offerings of beasts:

Jeremiah 7:23 But this was the order I gave them, saying, Give ear to my voice, and I will be your God, and you will be my people: go in all the way ordered by me, so that all may be well for you.

Jeremiah 7:24 But they took no note and did not give ear, but were guided by the thoughts and the pride of their evil hearts, going back and not forward.

Jeremiah 7:25 From the day when your fathers came out of Egypt till this day, I have sent my servants the prophets to you, getting up early every day and sending them:

Jeremiah 7:26 But still they took no note and would not give ear, but they made their necks stiff, doing worse than their fathers.

Jeremiah 7:27 And you are to say all these words to them, but they will not give ear to you: you will send out your voice to them, but they will give no answer.

Jeremiah 7:28 And you are to say to them, This is the nation which has not given ear to the voice of their God, or taken his teaching to heart: good faith is dead and is cut off from their mouths.

Jeremiah 7:29 Let your hair be cut off, O Jerusalem, and let it go, and let a song of grief go up on the open hilltops; for the Lord is turned away from the generation of his wrath and has given them up.

Jeremiah 7:30 For the children of Judah have done what is evil in my eyes, says the Lord: they have put their disgusting images in the house which is named by my name, making it unclean.

Jeremiah 7:31 And they have put up the high place of Topheth in the valley of the son of Hinnom, burning their sons and their daughters there in the fire; a thing which was not ordered by me and never came into my mind.

Jeremiah 7:32 For this cause, the days are coming, says the Lord, when it will no longer be named Topheth, or, The valley of the son of Hinnom, but, The valley of Death: for they will put the dead into the earth in Topheth till there is no more room.

Jeremiah 7:33 And the bodies of this people will be food for the birds of heaven and for the beasts of the earth; and there will be no one to send them away.

Jeremiah 7:34 And in the towns of Judah and in the streets of Jerusalem, I will put an end to the laughing voices, the voice of joy and the voice of the newly-married man and the voice of the bride: for the land will become a waste.

Jeremiah 8:1 At that time, says the Lord, they will take the bones of the kings of Judah, and the bones of his rulers, and the bones of the priests, and the bones of the prophets, and the bones of the people of Jerusalem out of their resting-places:

Jeremiah 8:2 And they will put them out before the sun and the moon and all the stars of heaven, whose lovers and servants they have been, after whom they have gone, to whom they have made prayers, and to whom they have given worship: they will not be put together or placed in the earth; they will be waste on the face of the earth.

Jeremiah 8:3 And death will be desired more than life by the rest of this evil family who are still living in all the places where I have sent them away, says the Lord of armies.

Jeremiah 8:4 Further, you are to say to them, This is what the Lord has said: Will those who are falling not be lifted up again? will he who has gone away not come back?

Jeremiah 8:5 Why do these people of Jerusalem go back, for ever turning away? they will not give up their deceit, they will not come back.

Jeremiah 8:6 I took note and gave ear, but no one said what is right: no man had regret for his evil-doing, saying, What have I done? everyone goes off on his way like a horse rushing to the fight.

Jeremiah 8:7 Truly, the stork in the heavens is conscious of her fixed times; the dove and the swallow and the crane keep to the times of their coming; but my people have no knowledge of the law of the Lord.

Jeremiah 8:8 How is it that you say, We are wise and the law of the Lord is with us? But see, the false pen of the scribes has made it false.

Jeremiah 8:9 The wise men are shamed, they are overcome with fear and taken: see, they have given up the word of the Lord; and what use is their wisdom to them?

Jeremiah 8:10 So I will give their wives to others, and their fields to those who will take them for themselves: for everyone, from the least to the greatest, is given up to getting money; from the priest even to the prophet, everyone is false.

Jeremiah 8:11 And they have made little of the wounds of the daughter of Zion, saying, Peace, peace; when there is no peace.

Jeremiah 8:12 Let them be put to shame because they have done disgusting things. They had no shame, they were not able to become red with shame: so they will come down with those who are falling: in the time of their punishment they will be made low, says the Lord.

Jeremiah 8:13 I will put an end to them completely, says the Lord: there are no grapes on the vine and no figs on the fig-tree, and the leaf is dry.

Jeremiah 8:14 Why are we seated doing nothing? come together, and let us go to the walled towns, and let destruction overtake us there, for the Lord our God has sent destruction on us, and given us bitter water for our drink, because we have done evil against the Lord.

Jeremiah 8:15 We were looking for peace, but no good came; and for a time of well-being, but there is only a great fear.

Jeremiah 8:16 The loud breathing of the horses comes to our ears from Dan: at the sound of the outcry of his war-horses, all the land is shaking with fear; for they have come, and have made a meal of the land and everything in it; the town and the people living in it.

Jeremiah 8:17 See, I will send snakes and poison-snakes among you, against which the wonder-worker has no power; and they will give you wounds which may not be made well, says the Lord.

Jeremiah 8:18 Sorrow has come on me! my heart in me is feeble.

Jeremiah 8:19 The voice of the cry of the daughter of my people comes from a far land: Is the Lord not in Zion? is not her King in her? Why have they made me angry with their images and their strange gods which are no gods?

Jeremiah 8:20 The grain-cutting is past, the summer is ended, and no salvation has come to us.

Jeremiah 8:21 For the destruction of the daughter of my people I am broken: I am dressed in the clothing of grief; fear has taken me in its grip.

Jeremiah 8:22 Is there no life-giving oil in Gilead? is there no expert in medical arts? why then have my people not been made well?

Jeremiah 9:1 If only my head was a stream of waters and my eyes fountains of weeping, so that I might go on weeping day and night for the dead of the daughter of my people!

Jeremiah 9:2 If only I had in the waste land a night’s resting-place for travellers, so that I might go away, far from my people! for they are all untrue, a band of false men.

Jeremiah 9:3 Their tongues are bent like a bow to send out false words: they have become strong in the land, but not for good faith: they go on from evil to evil, and they have no knowledge of me, says the Lord.

Jeremiah 9:4 Let everyone keep watch on his neighbour, and put no faith in any brother: for every brother will certainly be tricking his brother, and every neighbour will go about saying evil.

Jeremiah 9:5 Everyone will make sport of his neighbour with deceit, not saying what is true: their tongues have been trained to say false words; they are twisted, hating to come back.

Jeremiah 9:6 There is wrong on wrong, deceit on deceit; they have given up the knowledge of me, says the Lord.

Jeremiah 9:7 So the Lord of armies has said, See, I will make them soft in the fire and put them to the test; this I will do because of their evil-doing.

Jeremiah 9:8 His tongue is an arrow causing death; the words of his mouth are deceit: he says words of peace to his neighbour, but in his heart he is waiting secretly for him.

Jeremiah 9:9 Am I not to send punishment for these things? says the Lord: will not my soul take payment from such a nation as this?

Jeremiah 9:10 Give yourselves to weeping, crying out in sorrow for the mountains; and for the fields of the waste land send up a song of grief, because they are burned up, so that no one goes through; there is no sound of cattle; the bird of the heavens and the beast are in flight and are gone.

Jeremiah 9:11 And I will make Jerusalem a mass of broken stones, the living-place of jackals; and I will make the towns of Judah a waste, with no man living there.

Jeremiah 9:12 Who is the wise man able to see this? who is he to whom the word of the Lord has come, so that he may make it clear? why is the land given to destruction and burned up like a waste place, so that no one goes through?

Jeremiah 9:13 And the Lord said, Because they have given up my law which I put before them, giving no attention to my voice and not being guided by it;

Jeremiah 9:14 But they have been walking in the pride of their hearts, going after the Baals, as their fathers gave them teaching.

Jeremiah 9:15 So the Lord of armies, the God of Israel, has said, I will give them, even this people, bitter plants for food and bitter water for drink.

Jeremiah 9:16 And I will send them wandering among the nations, among people strange to them and to their fathers: and I will send the sword after them till I have put an end to them.

Jeremiah 9:17 This is what the Lord of armies has said: Take thought and send for the weeping women, so that they may come; and send for the wise women, so that they may come:

Jeremiah 9:18 Let them quickly make cries of sorrow for us, so that drops may be flowing from our eyes till they are streaming with water.

Jeremiah 9:19 For a sound of weeping goes up from Zion, a cry, How has destruction come on us? we are overcome with shame because we have gone away from our land; he has sent us out from our house.

Jeremiah 9:20 But even now, give ear to the word of the Lord, O you women; let your ears be open to the word of his mouth, training your daughters to give cries of sorrow, everyone teaching her neighbour a song of grief.

Jeremiah 9:21 For death has come up into our windows, forcing its way into our great houses; cutting off the children in the streets and the young men in the wide places.

Jeremiah 9:22 The bodies of men will be falling like waste on the open fields, and like grain dropped by the grain-cutter, and no one will take them up.

Jeremiah 9:23 This is the word of the Lord: Let not the wise man take pride in his wisdom, or the strong man in his strength, or the man of wealth in his wealth:

Jeremiah 9:24 But if any man has pride, let it be in this, that he has the wisdom to have knowledge of me, that I am the Lord, working mercy, giving true decisions, and doing righteousness in the earth: for in these things I have delight, says the Lord.

Jeremiah 9:25 See, the day is coming, says the Lord, when I will send punishment on all those who have circumcision in the flesh;

Jeremiah 9:26 On Egypt and on Judah and on Edom and on the children of Ammon and on Moab and on all who have the ends of their hair cut, who are living in the waste land: for all these nations and all the people of Israel are without circumcision in their hearts.

Jeremiah 10:1 Give ear to the word which the Lord says to you, O people of Israel:

Jeremiah 10:2 This is what the Lord has said: Do not go in the way of the nations; have no fear of the signs of heaven, for the nations go in fear of them.

Jeremiah 10:3 For that which is feared by the people is foolish: it is the work of the hands of the workman; for a tree is cut down by him out of the woods with his axe.

Jeremiah 10:4 They make it beautiful with silver and gold; they make it strong with nails and hammers, so that it may not be moved.

Jeremiah 10:5 It is like a pillar in a garden of plants, and has no voice: it has to be lifted, for it has no power of walking. Have no fear of it; for it has no power of doing evil and it is not able to do any good.

Jeremiah 10:6 There is no one like you, O Lord; you are great and your name is great in power.

Jeremiah 10:7 Who would not have fear of you, O King of the nations? for it is your right: for among all the wise men of the nations, and in all their kingdoms, there is no one like you.

Jeremiah 10:8 But they are together like beasts and foolish: the teaching of false gods is wood.

Jeremiah 10:9 Silver hammered into plates is sent from Tarshish, and gold from Uphaz, the work of the expert workman and of the hands of the gold-worker; blue and purple is their clothing, all the work of expert men.

Jeremiah 10:10 But the Lord is the true God; he is the living God and an eternal king: when he is angry, the earth is shaking with fear, and the nations give way before his wrath.

Jeremiah 10:11 This is what you are to say to them: The gods who have not made the heavens and the earth will be cut off from the earth and from under the heavens.

Jeremiah 10:12 He has made the earth by his power, he has made the world strong in its place by his wisdom, and by his wise design the heavens have been stretched out.

Jeremiah 10:13 At the sound of his voice there is a massing of waters in the heavens, and he makes the mists go up from the ends of the earth; he makes the thunder-flames for the rain, and sends out the wind from his store-houses.

Jeremiah 10:14 Then every man becomes like a beast without knowledge; every gold-worker is put to shame by the image he has made: for his metal image is deceit, and there is no breath in them.

Jeremiah 10:15 They are nothing, a work of error: in the time of their punishment, destruction will overtake them.

Jeremiah 10:16 The heritage of Jacob is not like these; for the maker of all things is his heritage: the Lord of armies is his name.

Jeremiah 10:17 Get your goods together and go out of the land, O you who are shut up in the walled town.

Jeremiah 10:18 For the Lord has said, I will send the people in flight like a stone from the land at this time, troubling them so that they will be conscious of it.

Jeremiah 10:19 Sorrow is mine for I am wounded! my wound may not be made well; and I said, Cruel is my disease, I may not be free from it.

Jeremiah 10:20 My tent is pulled down and all my cords are broken: my children have gone from me, and they are not: no longer is there anyone to give help in stretching out my tent and hanging up my curtains.

Jeremiah 10:21 For the keepers of the sheep have become like beasts, not looking to the Lord for directions: so they have not done wisely and all their flocks have been put to flight.

Jeremiah 10:22 News is going about, see, it is coming, a great shaking is coming from the north country, so that the towns of Judah may be made waste and become the living-place of jackals.

Jeremiah 10:23 O Lord, I am conscious that a man's way is not in himself: man has no power of guiding his steps.

Jeremiah 10:24 O Lord, put me right, but with wise purpose; not in your wrath, or you will make me small.

Jeremiah 10:25 Let your wrath be let loose on the nations which have no knowledge of you, and on the families who give no worship to your name: for they have made a meal of Jacob, truly they have made a meal of him and put an end to him and made his fields a waste.

Jeremiah 11:1 The word which came to Jeremiah from the Lord, saying,

Jeremiah 11:2 Give ear to the words of this agreement, and say to the men of Judah and to the people of Jerusalem,

Jeremiah 11:3 The Lord, the God of Israel, has said, Let that man be cursed who does not give ear to the words of this agreement,

Jeremiah 11:4 To the order which I gave your fathers on the day when I took them out of the land of Egypt, out of the oven of iron, saying, Give ear to my voice, and do all the orders I have given you: so you will be my people, and I will be your God:

Jeremiah 11:5 So that I may give effect to the oath which I made to your fathers, to give them a land flowing with milk and honey as at this day. And I said in answer, So be it, O Lord.

Jeremiah 11:6 And the Lord said to me, Give out these words in the towns of Judah and in the streets of Jerusalem, saying, Give ear to the words of this agreement and do them.

Jeremiah 11:7 For I gave certain witness to your fathers on the day when I took them up out of the land of Egypt, and even to this day, getting up early and witnessing and saying, Give ear to my voice.

Jeremiah 11:8 But they gave no attention and did not give ear, but they went on, every man in the pride of his evil heart: so I sent on them all the curses in this agreement, which I gave them orders to keep, but they did not.

Jeremiah 11:9 And the Lord said to me, There is an evil design at work among the men of Judah and the people of Jerusalem.

Jeremiah 11:10 They are turned back to the sins of their fathers, who would not give ear to my words; they have gone after other gods and become their servants: the people of Israel and the people of Judah have not kept the agreement which I made with their fathers.

Jeremiah 11:11 So the Lord has said, I will send evil on them, which they will not be able to get away from; and they will send up a cry for help to me, but I will not give ear to them.

Jeremiah 11:12 Then the towns of Judah and the people of Jerusalem will go crying for help to the gods to whom they have been burning perfumes: but they will give them no salvation in the time of their trouble.

Jeremiah 11:13 For the number of your gods is as the number of your towns, O Judah; and for every street in Jerusalem you have put up altars to the Baal for burning perfumes to the Baal.

Jeremiah 11:14 And as for you, make no prayers for this people, send up no cry or prayer for them: for I will not give ear to their cry in the time of their trouble.

Jeremiah 11:15 About Judah. What have you to do in my house? is it your thought that oaths and holy flesh will get you out of your trouble? will you make yourself safe in this way?

Jeremiah 11:16 You had been named by the Lord, A branching olive-tree, fair with beautiful fruit: with the noise of a great rushing he has put it on fire and its branches are broken.

Jeremiah 11:17 For the Lord of armies, by whom you were planted, has given his decision for evil against you, because of the evil which the people of Israel and the people of Judah have done, In moving me to wrath by offering perfumes to the Baal.

Jeremiah 11:18 And the Lord gave me knowledge of it and I saw it: then you made clear to me their doings.

Jeremiah 11:19 But I was like a gentle lamb taken to be put to death; I had no thought that they were designing evil against me, saying, Come and let us make trouble his food, cutting him off from the land of the living, so that there may be no more memory of his name.

Jeremiah 11:20 But, O Lord of armies, judging in righteousness, testing the thoughts and the heart, let me see your punishment come on them: for I have put my cause before you.

Jeremiah 11:21 So this is what the Lord of armies has said about the men of Anathoth who have made designs against your life, saying, You are not to be a prophet in the name of the Lord, or death will overtake you by our hands:

Jeremiah 11:22 So the Lord of armies has said, See, I will send punishment on them: the young men will be put to the sword; their sons and their daughters will come to death through need of food:

Jeremiah 11:23 Not one of them will keep his life, for I will send evil on the men of Anathoth in the year of their punishment.

Jeremiah 12:1 You are in the right, O Lord, when I put my cause before you: still let me take up with you the question of your decisions: why does the evil-doer do well? why are the workers of deceit living in comfort?

Jeremiah 12:2 They have been planted by you, they have taken root; they go on and give fruit: you are near in their mouths but far from their thoughts.

Jeremiah 12:3 But you, O Lord, have knowledge of me; you see me, searching and testing how my heart is with you: let them be pulled out like sheep to be put to death, make them ready for the day of death.

Jeremiah 12:4 How long will the land have grief, and the plants of all the land be dry? because of the sins of the people living in it, destruction has overtaken the beasts and the birds; because they said, God does not see our ways.

Jeremiah 12:5 If running with the fighting-men has made you tired, how will you be able to keep up with horses? and if in a land of peace you go in flight, what will become of you in the thick growth of Jordan?

Jeremiah 12:6 For even your brothers, your father's family, even they have been untrue to you, crying loudly after you: have no faith in them, though they say fair words to you.

Jeremiah 12:7 I have given up my house, I have let my heritage go; I have given the loved one of my soul into the hands of her haters.

Jeremiah 12:8 My heritage has become like a lion in the woodland to me; her voice has been loud against me; so I have hate for her.

Jeremiah 12:9 My heritage is like a brightly coloured bird to me; the cruel birds are attacking her on every side: go, get together all the beasts of the field, make them come for destruction.

Jeremiah 12:10 The keepers of sheep have been the destruction of my vine-garden, crushing my heritage under their feet; they have made my fair heritage an unplanted waste;

Jeremiah 12:11 They have made it waste; it is weeping to me, being wasted; all the land is made waste, because no man takes it to heart.

Jeremiah 12:12 Those who make waste have come on all the open hilltops in the waste land; for the sword of the Lord sends destruction from one end of the land to the other end of the land: no flesh has peace.

Jeremiah 12:13 Though good grain was planted, they have got in thorns: they have given themselves pain without profit: they will be shamed on account of their produce, because of the burning wrath of the Lord.

Jeremiah 12:14 This is what the Lord has said against all my evil neighbours, who put their hands on the heritage which I gave my people Israel: See, I will have them uprooted from their land, uprooting the people of Judah from among them.

Jeremiah 12:15 And it will come about that, after they have been uprooted, I will again have pity on them; and I will take them back, every man to his heritage and every man to his land.

Jeremiah 12:16 And it will be that, if they give their minds to learning the ways of my people, using my name in their oaths, By the living Lord; as they have been teaching my people to take oaths by the Baal; then their place will be made certain among my people.

Jeremiah 12:17 But if they will not give ear, then I will have that nation uprooted, and given to destruction, says the Lord.

Jeremiah 13:1 This is what the Lord said to me: Go and get yourself a linen band and put it round you and do not put it in water.

Jeremiah 13:2 So, as the Lord said, I got a band for a price and put it round my body.

Jeremiah 13:3 And the word of the Lord came to me a second time, saying,

Jeremiah 13:4 Take the band which you got for a price, which is round your body, and go to Parah and put it in a secret place there in a hole of the rock.

Jeremiah 13:5 So I went and put it in a secret place by Parah, as the Lord had said to me.

Jeremiah 13:6 Then after a long time, the Lord said to me, Up! go to Parah and get the band which I gave you orders to put there.

Jeremiah 13:7 So I went to Parah and, uncovering the hole, took the band from the place where I had put it away: and the band was damaged and of no use for anything.

Jeremiah 13:8 Then the word of the Lord came to me, saying,

Jeremiah 13:9 The Lord has said, In this way I will do damage to the pride of Judah and to the great pride of Jerusalem.

Jeremiah 13:10 These evil people who say they will not give ear to my words, who go on in the pride of their hearts and have become servants and worshippers of other gods, will become like this band which is of no use for anything.

Jeremiah 13:11 For as a band goes tightly round a man's body, so I made all the people of Israel and all the people of Judah tightly united to me; so that they might be a people for me and a name and a praise and a glory: but they would not give ear.

Jeremiah 13:12 So you are to say this word to them: This is the word of the Lord, the God of Israel: Every skin bottle will be full of wine; and they will say to you, Is it not quite clear to us that every skin bottle will be full of wine?

Jeremiah 13:13 Then you are to say to them, The Lord has said, I will make all the people of this land, even the kings seated on David's seat, and the priests and the prophets and all the people of Jerusalem, overcome with strong drink.

Jeremiah 13:14 I will have them smashed against one another, fathers and sons together, says the Lord: I will have no pity or mercy, I will have no feeling for them to keep me from giving them to destruction.

Jeremiah 13:15 Give ear and let your ears be open; be not lifted up: for these are the words of the Lord.

Jeremiah 13:16 Give glory to the Lord your God, before he makes it dark, and before your feet are slipping on the dark mountains, and, while you are looking for a light, he makes it into deep dark, into black night.

Jeremiah 13:17 But if you do not give ear to it, my soul will be weeping in secret for your pride; my eye will be weeping bitterly, streaming with water, because the Lord's flock has been taken away as prisoners.

Jeremiah 13:18 Say to the king and to the queen-mother, Make yourselves low, be seated on the earth: for the crown of your glory has come down from your heads.

Jeremiah 13:19 The towns of the south are shut up, and there is no one to make them open: Judah is taken away as prisoners; all Judah is taken away as prisoners.

Jeremiah 13:20 Let your eyes be lifted up (O Jerusalem), and see those who are coming from the north. Where is the flock which was given to you, your beautiful flock?

Jeremiah 13:21 What will you say when he puts over you those whom you yourself have made your friends? will not pains take you like a woman in childbirth?

Jeremiah 13:22 And if you say in your heart, Why have these things come on me? because of the number of your sins, your skirts have been uncovered and violent punishment overtakes you.

Jeremiah 13:23 Is it possible for the skin of the Ethiopian to be changed, or the markings on the leopard? Then it might be possible for you to do good, who have been trained to do evil.

Jeremiah 13:24 So I will send them in all directions, as dry grass is taken away by the wind of the waste land.

Jeremiah 13:25 This is your fate, the part measured out to you by me, says the Lord, because you have put me out of your memory and put your faith in what is false.

Jeremiah 13:26 So I will have your skirts uncovered before your face, in order that your shame may be seen.

Jeremiah 13:27 I have seen your disgusting acts, even your false behaviour and your cries of desire and your loose ways on the hills in the field. Unhappy are you, O Jerusalem, you have no desire to be made clean; how long will you be in turning back to me?

Jeremiah 14:1 The word of the Lord came to Jeremiah when there was no water.

Jeremiah 14:2 Judah is weeping and its doors are dark with sorrow, and people are seated on the earth clothed in black; and the cry of Jerusalem has gone up.

Jeremiah 14:3 Their great men have sent their servants for water: they come to the holes and there is no water to be seen; they come back with nothing in their vessels; they are overcome with shame and fear, covering their heads.

Jeremiah 14:4 Those who do work on the land are in fear, for there has been no rain on the land, and the farmers are shamed, covering their heads.

Jeremiah 14:5 And the roe, giving birth in the field, lets her young one be uncared for, because there is no grass.

Jeremiah 14:6 And the asses of the field on the open hilltops are opening their mouths wide like jackals to get air; their eyes are hollow because there is no grass.

Jeremiah 14:7 Though our sins give witness against us, do something, O Lord, for the honour of your name: for again and again we have been turned away from you, we have done evil against you.

Jeremiah 14:8 O you hope of Israel, its saviour in time of trouble, why are you like one who is strange in the land, and like a traveller putting up his tent for a night?

Jeremiah 14:9 Why are you like a man surprised, like a man of war who is not able to give help? but you, O Lord, are with us, and we are named by your name; do not go away from us.

Jeremiah 14:10 This is what the Lord has said about this people: Even so they have been glad to go from the right way; they have not kept their feet from wandering, so the Lord has no pleasure in them; now he will keep their wrongdoing in mind and send punishment for their sins.

Jeremiah 14:11 And the Lord said to me, Make no prayer for this people for their good.

Jeremiah 14:12 When they go without food, I will not give ear to their cry; when they give burned offerings and meal offerings, I will not take pleasure in them: but I will put an end to them by the sword and by need of food and by disease.

Jeremiah 14:13 Then I said, Ah, Lord God! see, the prophets say to them, You will not see the sword or be short of food; but I will give you certain peace in this place.

Jeremiah 14:14 Then the Lord said to me, The prophets say false words in my name, and I gave them no orders, and I said nothing to them: what they say to you is a false vision and wonder-working words without substance, the deceit of their hearts.

Jeremiah 14:15 So this is what the Lord has said about the prophets who make use of my name, though I sent them not, and say, The sword and need of food will not be in this land: the sword and need of food will put an end to those prophets.

Jeremiah 14:16 And the people to whom they are prophets will be pushed out dead into the streets of Jerusalem, because there is no food, and because of the sword; and they will have no one to put their bodies into the earth, them or their wives or their sons or their daughters: for I will let loose their evil-doing on them.

Jeremiah 14:17 And you are to say this word to them, Let my eyes be streaming with water night and day, and let it not be stopped; for the virgin daughter of my people is wounded with a great wound, with a very bitter blow.

Jeremiah 14:18 If I go out into the open country, there are those put to death by the sword! and if I go into the town, there are those who are diseased from need of food! for the prophet and the priest go about in the land and have no knowledge.

Jeremiah 14:19 Have you completely given up Judah? is your soul turned in disgust from Zion? why have you given us blows from which there is no one to make us well? we were looking for peace, but no good came; and for a time of well-being, but there was only a great fear.

Jeremiah 14:20 We are conscious, O Lord, of our sin and of the wrongdoing of our fathers: we have done evil against you.

Jeremiah 14:21 Do not be turned from us in disgust, because of your name; do not put shame on the seat of your glory: keep us in mind, let not your agreement with us be broken.

Jeremiah 14:22 Are any of the false gods of the nations able to make rain come? are the heavens able to give showers? are you not he, O Lord our God? so we will go on waiting for you, for you have done all these things.

Jeremiah 15:1 Then the Lord said to me, Even if Moses and Samuel came before me, I would have no desire for this people: send them away from before me, and let them go.

Jeremiah 15:2 And it will be, when they say to you, Where are we to go? then you are to say to them, The Lord has said, Such as are for death, to death; and such as are for the sword, to the sword; and such as are to be in need of food, to need of food; and such as are to be taken away prisoners, to be taken away.

Jeremiah 15:3 And I will put over them four divisions, says the Lord: the sword causing death, dogs pulling the dead bodies about, and the birds of heaven, and the beasts of the earth to take their bodies for food and put an end to them.

Jeremiah 15:4 And I will make them a cause of fear to all the kingdoms of the earth, because of Manasseh, the son of Hezekiah, king of Judah, and what he did in Jerusalem.

Jeremiah 15:5 For who will have pity on you, O Jerusalem? and who will have sorrow for you? or who will go out of his way to see how you are?

Jeremiah 15:6 You have given me up, says the Lord, you have gone back: so my hand is stretched out against you for your destruction; I am tired of changing my purpose.

Jeremiah 15:7 And I have sent a cleaning wind on them in the public places of the land; I have taken their children from them; I have given my people to destruction; they have not been turned from their ways.

Jeremiah 15:8 I have let their widows be increased in number more than the sand of the seas: I have sent against them, against the mother and the young men, one who makes waste in the heat of the day, causing pain and fears to come on her suddenly.

Jeremiah 15:9 The mother of seven is without strength; her spirit is gone from her, her sun has gone down while it is still day: she has been shamed and overcome: and the rest of them I will give up to the sword before their haters, says the Lord.

Jeremiah 15:10 Sorrow is mine, my mother, because you have given birth to me, a cause of fighting and argument in all the earth! I have not made men my creditors and I am not in debt to any, but every one of them is cursing me.

Jeremiah 15:11 ...

Jeremiah 15:12 Is it possible for iron to be broken; even iron from the north, and brass?

Jeremiah 15:13 I will give your wealth and your stores to your attackers, without a price, because of all your sins, even in every part of your land.

Jeremiah 15:14 They will go away with your haters into a land which is strange to you: for my wrath is on fire with a flame which will be burning on you.

Jeremiah 15:15 O Lord, you have knowledge: keep me in mind and come to my help, and give their right reward to those who are attacking me; take me not away, for you are slow to be angry: see how I have undergone shame because of you from all those who make little of your word;

Jeremiah 15:16 But to me your word is a joy, making my heart glad; for I am named by your name, O Lord God of armies.

Jeremiah 15:17 I did not take my seat among the band of those who are glad, and I had no joy; I kept by myself because of your hand; for you have made me full of wrath.

Jeremiah 15:18 Why is my pain unending and my wound without hope of being made well? Sorrow is mine, for you are to me as a stream offering false hope and as waters which are not certain.

Jeremiah 15:19 For this cause the Lord has said, If you will come back, then I will again let you take your place before me; and if you give out what is of value and not that which has no value, you will be as my mouth: let them come back to you, but do not go back to them.

Jeremiah 15:20 And I will make you a strong wall of brass to this people; they will be fighting against you, but they will not overcome you: for I am with you to keep you safe, says the Lord.

Jeremiah 15:21 I will keep you safe from the hands of the evil-doers, and I will give you salvation from the hands of the cruel ones.

Jeremiah 16:1 Then again the word of the Lord came to me, saying, Jeremiah 16:2 You are not to take a wife for yourself or have sons or daughters in this place.

Jeremiah 16:3 For this is what the Lord has said about the sons and daughters who come to birth in this place, and about their mothers who have given them birth, and about their fathers who have given life to them in this land:

Jeremiah 16:4 Death from evil diseases will overtake them; there will be no weeping for them and their bodies will not be put to rest; they will be like waste on the face of the earth: the sword and need of food will put an end to them; their dead bodies will be meat for the birds of heaven and for the beasts of the earth.

Jeremiah 16:5 For this is what the Lord has said: Do not go into the house of sorrow, do not go to make weeping or songs of grief for them: for I have taken away my peace from this people, says the Lord, even mercy and pity.

Jeremiah 16:6 Death will overtake great as well as small in the land: their bodies will not be put in a resting-place, and no one will be weeping for them or wounding themselves or cutting off their hair for them:

Jeremiah 16:7 No one will make a feast for them in sorrow, to give them comfort for the dead, or put to their lips the cup of comfort on account of their father or their mother.

Jeremiah 16:8 And you are not to go into the house of feasting, or be seated with them to take food or drink.

Jeremiah 16:9 For the Lord of armies, the God of Israel, has said, See, before your eyes and in your days I will put an end in this place to the laughing voices and the voice of joy; to the voice of the newly-married man and the voice of the bride.

Jeremiah 16:10 And it will be, that when you say all these words to the people, then they will say to you, Why has the Lord done all this evil against us? what is our wrongdoing and what is our sin which we have done against the Lord our God?

Jeremiah 16:11 Then you will say to them, Because your fathers have given me up, says the Lord, and have gone after other gods and become their servants and their worshippers, and have given me up and have not kept my law;

Jeremiah 16:12 And you have done worse evil than your fathers; for see, every one of you is guided by the pride of his evil heart, so as not to give ear to me:

Jeremiah 16:13 For this reason I will send you away out of this land into a land which is strange to you, to you and to your fathers; there you will be the servants of other gods day and night, and you will have no mercy from me.

Jeremiah 16:14 For this cause, see, the days are coming, says the Lord, when it will no longer be said, By the living Lord, who took the children of Israel up out of the land of Egypt.

Jeremiah 16:15 But, By the living Lord, who took the children of Israel up out of the land of the north, and from all the countries where he had sent them: and I will take them back again to their land which I gave to their fathers.

Jeremiah 16:16 See, I will send for great numbers of fishermen, says the Lord, and they will take them like fish in a net; and after that, I will send for numbers of bowmen, and they will go after them, driving them from every mountain and from every hill, and out of the holes of the rocks.

Jeremiah 16:17 For my eyes are on all their ways: there is no cover for them from my face, and their evil-doing is not kept secret from my eyes.

Jeremiah 16:18 And I will give them the reward of their evil-doing and their sin twice over; because they have made my land unclean, and have made my heritage full of the bodies of their unholy and disgusting things.

Jeremiah 16:19 O Lord, my strength and my strong tower, my safe place in the day of trouble, the nations will come to you from the ends of the earth, and say, The heritage of our fathers is nothing but deceit, even false things in which there is no profit.

Jeremiah 16:20 Will a man make for himself gods which are no gods?

Jeremiah 16:21 For this reason, truly, I will make them see, this once I will give them knowledge of my hand and my power; and they will be certain that my name is the Lord.

Jeremiah 17:1 The sin of Judah is recorded with a pen of iron, and with the sharp point of a jewel it is cut on their hearts of stone, and on the horns of their altars for a sign to them:

Jeremiah 17:2 Their altars and their wood pillars under every branching tree, on the high hills and the mountains in the field.

Jeremiah 17:3 I will give your wealth and all your stores to be taken away in war without a price, because of your sins in every part of your land.

Jeremiah 17:4 And your hand will have to let go your heritage which I gave you; and I will make you a servant to your haters in a land which is strange to you: for you have put my wrath on fire with a flame which will go on burning for ever.

Jeremiah 17:5 This is what the Lord has said: Cursed is the man who puts his faith in man, and makes flesh his arm, and whose heart is turned away from the Lord.

Jeremiah 17:6 For he will be like the brushwood in the upland, and will not see when good comes; but his living-place will be in the dry places in the waste land, in a salt and unpeopled land.

Jeremiah 17:7 A blessing is on the man who puts his faith in the Lord, and whose hope the Lord is.

Jeremiah 17:8 For he will be like a tree planted by the waters, pushing out its roots by the stream; he will have no fear when the heat comes, but his leaf will be green; in a dry year he will have no care, and will go on giving fruit.

Jeremiah 17:9 The heart is a twisted thing, not to be searched out by man: who is able to have knowledge of it?

Jeremiah 17:10 I the Lord am the searcher of the heart, the tester of the thoughts, so that I may give to every man the reward of his ways, in keeping with the fruit of his doings.

Jeremiah 17:11 Like the partridge, getting eggs together but not producing young, is a man who gets wealth but not by right; before half his days are ended, it will go from him, and at his end he will be foolish.

Jeremiah 17:12 A seat of glory, placed on high from the first, is our holy place.

Jeremiah 17:13 O Lord, the hope of Israel, all who give you up will be put to shame; those who go away from you will be cut off from the earth, because they have given up the Lord, the fountain of living waters.

Jeremiah 17:14 Make me well, O Lord, and I will be well; be my saviour, and I will be safe: for you are my hope.

Jeremiah 17:15 See, they say to me, Where is the word of the Lord? let it come now.

Jeremiah 17:16 As for me, I have not said; Let the day of trouble come to them quickly; and I have not been hoping for the death-giving day; you have knowledge of what came from my lips; it was open before you.

Jeremiah 17:17 Be not a cause of fear to me: you are my safe place in the day of evil.

Jeremiah 17:18 Let them be put to shame who are attacking me, but let me not be shamed; let them be overcome with fear, but let me not be overcome: send on them the day of evil, and put them to destruction twice over.

Jeremiah 17:19 This is what the Lord has said to me: Go and take your place in the doorway of Benjamin, where the kings of Judah come in and by which they go out, and in all the doorways of Jerusalem;

Jeremiah 17:20 And say to them, Give ear to the word of the Lord, you kings of Judah, and all the people of Jerusalem who come in by these doors:

Jeremiah 17:21 This is what the Lord has said: See to yourselves, that you take up no weight on the Sabbath day, or take it in through the doors of Jerusalem;

Jeremiah 17:22 And take no weight out of your houses on the Sabbath day, or do any work, but keep the Sabbath day holy, as I gave orders to your fathers;

Jeremiah 17:23 But they gave no attention and would not give ear, but they made their necks stiff so that they might not give ear and might not get teaching.

Jeremiah 17:24 And it will be, that if with all care you give ear to me, says the Lord, and take no weight through the doorways of this town on the Sabbath day, but keep the Sabbath day holy and do no work in it;

Jeremiah 17:25 Then through the doors of this town there will come kings and princes, seated on the seat of David, going in carriages and on horseback, they and their princes, and the men of Judah and the people of Jerusalem: and this town will keep its place for ever.

Jeremiah 17:26 And they will come from the towns of Judah, and from the places round about Jerusalem, and from the land of Benjamin, and from the lowlands, and from the mountains, and from the South, with burned offerings and offerings of beasts and meal offerings and perfume and offerings of praise, to the house of the Lord.

Jeremiah 17:27 But if you do not give ear to me, to keep the Sabbath day holy, and to let no weight be lifted and taken through the doors of Jerusalem on the Sabbath day: then I will put a fire in its doorways, burning up the great houses of Jerusalem, and it will never be put out.

Jeremiah 18:1 The word which came to Jeremiah from the Lord, saying,

Jeremiah 18:2 Up! go down to the potter’s house, and there I will let my words come to your ears.

Jeremiah 18:3 Then I went down to the potter’s house, and he was doing his work on the stones.

Jeremiah 18:4 And when the vessel, which he was forming out of earth, got damaged in the hand of the potter, he made it again into another vessel, as it seemed good to the potter to make it.

Jeremiah 18:5 Then the word of the Lord came to me, saying,

Jeremiah 18:6 O Israel, am I not able to do with you as this potter does? says the Lord. See, like earth in the potter’s hand are you in my hands, O Israel.

Jeremiah 18:7 Whenever I say anything about uprooting a nation or a kingdom, and smashing it and sending destruction on it;

Jeremiah 18:8 If, in that very minute, that nation of which I was talking is turned away from its evil, my purpose of doing evil to them will be changed.

Jeremiah 18:9 And whenever I say anything about building up a nation or a kingdom, and planting it;

Jeremiah 18:10 If, in that very minute, it does evil in my eyes, going against my orders, then my good purpose, which I said I would do for them, will be changed.

Jeremiah 18:11 Now, then, say to the men of Judah and to the people of Jerusalem, This is what the Lord has said: See, I am forming an evil thing against you, and designing a design against you: let every man come back now from his evil way, and let your ways and your doings be changed for the better.

Jeremiah 18:12 But they will say, There is no hope: we will go on in our designs, and every one of us will do what he is moved by the pride of his evil heart to do.

Jeremiah 18:13 So this is what the Lord has said: Make search among the nations and see who has had word of such things; the virgin of Israel has done a very shocking thing.

Jeremiah 18:14 Will the white snow go away from the top of Sirion? will the cold waters flowing from the mountains become dry?

Jeremiah 18:15 For my people have put me out of their memory, burning perfumes to that which is nothing; and because of this, I will put a cause of falling in their ways, even in the old roads, and will make them go on side-roads, in a way not lifted up;

Jeremiah 18:16 Making their land a thing of wonder, causing sounds of surprise for ever; everyone who goes by will be overcome with wonder, shaking his head.

Jeremiah 18:17 I will send them in flight, as from an east wind, before the attacker; I will let them see my back and not my face on the day of their downfall.

Jeremiah 18:18 Then they said, Come, let us make a design against Jeremiah; for teaching will never be cut off from the priest, or wisdom from the wise, or the word from the prophet. Come, let us make use of his words for an attack on him, and let us give attention with care to what he says.

Jeremiah 18:19 Give thought to me, O Lord, and give ear to the voice of those who put forward a cause against me.

Jeremiah 18:20 Is evil to be the reward of good? for they have made a deep hole for my soul. Keep in mind how I took my place before you, to say a good word for them so that your wrath might be turned away from them.

Jeremiah 18:21 For this cause, let their children be without food, and give them over to the power of the sword; and let their wives be without children and become widows; let their men be overtaken by death, and their young men be put to the sword in the fight.

Jeremiah 18:22 Let a cry for help go up from their houses, when you send an armed band on them suddenly: for they have made a hole in which to take me, and have put nets for my feet secretly.

Jeremiah 18:23 But you, Lord, have knowledge of all the designs which they have made against my life; let not their evil-doing be covered or their sin be washed away from before your eyes: but let it be a cause of falling before you: so do to them in the time of your wrath.

Jeremiah 19:1 This is what the Lord has said: Go and get for money a potter's bottle made of earth, and take with you some of the responsible men of the people and of the priests;

Jeremiah 19:2 And go out to the valley of the son of Hinnom, by the way into the door of broken pots, and there say in a loud voice the words which I will give you;

Jeremiah 19:3 Say, Give ear to the word of the Lord, O kings of Judah and people of Jerusalem; the Lord of armies, the God of Israel, has said, See, I will send evil on this place which will be bitter to the ears of anyone hearing of it.

Jeremiah 19:4 Because they have given me up, and made this place a strange place, burning perfumes in it to other gods, of whom they and their fathers and the kings of Judah had no knowledge; and they have made this place full of the blood of those who have done no wrong;

Jeremiah 19:5 And they have put up the high places of the Baal, burning their sons in the fire; a thing which was not ordered by me, and it was never in my mind:

Jeremiah 19:6 For this cause, see, a time is coming, says the Lord, when this place will no longer be named Topheth, or, The valley of the son of Hinnom, but, The valley of Death.

Jeremiah 19:7 I will make the purpose of Judah and Jerusalem come to nothing in this place; I will have them put to the sword by their haters, and by the hands of those who have designs on their life; and their dead bodies I will give to be food for the birds of heaven and the beasts of the earth.

Jeremiah 19:8 And I will make this town a thing of wonder and a cause of surprise; everyone who goes by will be overcome with wonder and make sounds of surprise, because of all its troubles.

Jeremiah 19:9 I will make them take the flesh of their sons and the flesh of their daughters for food, they will be making a meal of one another, because of their bitter need and the cruel grip of their haters and those who have made designs against their life.

Jeremiah 19:10 Then let the potter's bottle be broken before the eyes of the men who have gone with you,

Jeremiah 19:11 And say to them, This is what the Lord of armies has said: Even so will this people and this town be broken by me, as a potter's bottle is broken and may not be put together again: and the bodies of the dead will be put in the earth in Topheth, till there is no more room.

Jeremiah 19:12 This is what I will do to this place, says the Lord, and to its people, making this town like Topheth:

Jeremiah 19:13 And the houses of Jerusalem, and the houses of the kings of Judah, which they have made unclean, will be like the place of Topheth, even all the houses on whose roofs perfumes have been burned to all the army of heaven, and drink offerings drained out to other gods.

Jeremiah 19:14 Then Jeremiah came from Topheth, where the Lord had sent him to give the prophet's word; and he took his place in the open square of the Lord's house, and said to all the people,

Jeremiah 19:15 The Lord of armies, the God of Israel, has said: See, I will send on this town and on all her towns all the evil which I have said; because they made their necks stiff, so that they might not give ear to my words.

Jeremiah 20:1 Now it came to the ears of Pashhur, the son of Immer the priest, who was chief in authority in the house of the Lord, that Jeremiah was saying these things;

Jeremiah 20:2 And Pashhur gave blows to Jeremiah and had his feet chained in a framework of wood in the higher doorway of Benjamin, which was in the house of the Lord.

Jeremiah 20:3 Then on the day after, Pashhur let Jeremiah loose. Then Jeremiah said to him, The Lord has given you the name of Magor-missabib (Cause-of-fear-on-every-side), not Pashhur.

Jeremiah 20:4 For the Lord has said, See, I will make you a cause of fear to yourself and to all your friends: they will come to their death by the sword of their haters, and your eyes will see it: and I will give all Judah into the hands of the king of Babylon, and he will take them away prisoners into Babylon and put them to the sword.

Jeremiah 20:5 And more than this, I will give all the wealth of this town and all its profits and all its things of value, even all the stores of the kings of Judah will I give into the hands of their haters, who will put violent hands on them and take them away to Babylon.

Jeremiah 20:6 And you, Pashhur, and all who are in your house, will go away prisoners: you will come to Babylon, and there your body will be put to rest, you and all your friends, to whom you said false words.

Jeremiah 20:7 O Lord, you have been false to me, and I was tricked; you are stronger than I, and have overcome me: I have become a thing to be laughed at all the day, everyone makes sport of me.

Jeremiah 20:8 For every word I say is a cry for help; I say with a loud voice, Violent behaviour and wasting: because the word of the Lord is made a shame to me and a cause of laughing all the day.

Jeremiah 20:9 And if I say, I will not keep him in mind, I will not say another word in his name; then it is in my heart like a burning fire shut up in my bones, and I am tired of keeping myself in, I am not able to do it.

Jeremiah 20:10 For numbers of them say evil secretly in my hearing (there is fear on every side): they say, Come, let us give witness against him; all my nearest friends, who are watching for my fall, say, It may be that he will be taken by deceit, and we will get the better of him and give him punishment.

Jeremiah 20:11 But the Lord is with me as a great one, greatly to be feared: so my attackers will have a fall, and they will not overcome me: they will be greatly shamed, because they have not done wisely, even with an unending shame, kept in memory for ever.

Jeremiah 20:12 But, O Lord of armies, testing the upright and seeing the thoughts and the heart, let me see your punishment come on them; for I have put my cause before you.

Jeremiah 20:13 Make melody to the Lord, give praise to the Lord: for he has made the soul of the poor man free from the hands of the evil-doers.

Jeremiah 20:14 A curse on the day of my birth: let there be no blessing on the day when my mother had me.

Jeremiah 20:15 A curse on the man who gave the news to my father, saying, You have a male child; making him very glad.

Jeremiah 20:16 May that man be like the towns overturned by the Lord without mercy: let a cry for help come to his ears in the morning, and the sound of war in the middle of the day;

Jeremiah 20:17 Because he did not put me to death before my birth took place: so my mother’s body would have been my last resting-place, and she would have been with child for ever.

Jeremiah 20:18 Why did I come from my mother’s body to see pain and sorrow, so that my days might be wasted with shame?

Jeremiah 21:1 The word which came to Jeremiah from the Lord, when King Zedekiah sent to him Pashhur, the son of Malchiah, and Zephaniah, the son of Maaseiah the priest, saying,

Jeremiah 21:2 Will you get directions from the Lord for us; for Nebuchadrezzar, king of Babylon, is making war against us; it may be that the Lord will do something for us like all the wonders he has done, and make him go away from us.

Jeremiah 21:3 Then Jeremiah said to them, This is what you are to say to Zedekiah:

Jeremiah 21:4 The Lord God of Israel has said, See, I am turning back the instruments of war in your hands, with which you are fighting against the king of Babylon and the Chaldaeans, who are outside the walls and shutting you in; and I will get them together inside this town.

Jeremiah 21:5 And I myself will be fighting against you with an outstretched hand and with a strong arm, even with angry feeling and passion and in great wrath.

Jeremiah 21:6 And I will send a great disease on the people living in this town, on man and on beast, causing their death.

Jeremiah 21:7 And after that, says the Lord, I will give up Zedekiah, king of Judah, and his servants and his people, even those in the town who have not come to their end from the disease and the sword and from need of food, into the hands of Nebuchadrezzar, king of Babylon, and into the hands of their haters, and into the hands of those desiring their death: he will put them to the sword; he will not let anyone get away, he will have no pity or mercy.

Jeremiah 21:8 And to this people you are to say, The Lord has said, See, I put before you the way of life and the way of death.

Jeremiah 21:9 He who keeps in this town will come to his death by the sword and through need of food and through disease; but he who goes out and gives himself up to the Chaldaeans who are shutting you in, will go on living, and will keep his life safe.

Jeremiah 21:10 For my face is turned to this town for evil and not for good, says the Lord: it will be given into the hands of the king of Babylon, and he will have it burned with fire.

Jeremiah 21:11 About the family of the king of Judah. Give ear to the word of the Lord;

Jeremiah 21:12 O family of David, this is what the Lord has said: Do what is right in the morning, and make free from the hands of the cruel one him whose goods have been violently taken away, or my wrath will go out like fire, burning so that no one may put it out, because of the evil of your doings.

Jeremiah 21:13 See, I am against you, you who are living on the rock of the valley, says the Lord; you who say, Who will come down against us? or who will get into our houses?

Jeremiah 21:14 I will send punishment on you in keeping with the fruit of your doings, says the Lord: and I will put a fire in her woodlands, burning up everything round about her.

Jeremiah 22:1 This is what the Lord has said: Go down to the house of the king of Judah and there give him this word,

Jeremiah 22:2 And say, Give ear to the word of the Lord, O king of Judah, seated on the seat of David, you and your servants and your people who come in by these doors.

Jeremiah 22:3 This is what the Lord has said: Do what is right, judging uprightly, and make free from the hands of the cruel one him whose goods have been violently taken away: do no wrong and be not violent to the man from a strange country and the child without a father and the widow, and let not those who have done no wrong be put to death in this place.

Jeremiah 22:4 For if you truly do this, then there will come in through the doors of this house kings seated on the seat of David, going in carriages and on horseback, he and his servants and his people

Jeremiah 22:5 But if you do not give ear to these words, I give you my oath by myself, says the Lord, that this house will become a waste.

Jeremiah 22:6 For this is what the Lord has said about the family of the king of Judah: You are Gilead to me, and the top of Lebanon: but, truly, I will make you waste, with towns unpeopled.

Jeremiah 22:7 And I will make ready those who will send destruction on you, everyone armed for war: by them your best cedar-trees will be cut down and put in the fire.

Jeremiah 22:8 And nations from all sides will go past this town, and every man will say to his neighbour, Why has the Lord done such things to this great town?

Jeremiah 22:9 And they will say, Because they gave up the agreement of the Lord their God, and became worshippers and servants of other gods.

Jeremiah 22:10 Let there be no weeping for the dead, and make no songs of grief for him: but make bitter weeping for him who has gone away, for he will never come back or see again the country of his birth.

Jeremiah 22:11 For this is what the Lord has said about Shallum, the son of Josiah, king of Judah, who became king in place of Josiah his father, who went out from this place: He will never come back there again:

Jeremiah 22:12 But death will come to him in the place where they have taken him away prisoner, and he will never see this land again.

Jeremiah 22:13 A curse is on him who is building his house by wrongdoing, and his rooms by doing what is not right; who makes use of his neighbour without payment, and gives him nothing for his work;

Jeremiah 22:14 Who says, I will make a wide house for myself, and rooms of great size, and has windows cut out, and has it roofed with cedar and painted with bright red.

Jeremiah 22:15 Are you to be a king because you make more use of cedar than your father? did not your father take food and drink and do right, judging in righteousness, and then it was well for him?

Jeremiah 22:16 He was judge in the cause of the poor and those in need; then it was well. Was not this to have knowledge of me? says the Lord.

Jeremiah 22:17 But your eyes and your heart are fixed only on profit for yourself, on causing the death of him who has done no wrong, and on violent and cruel acts.

Jeremiah 22:18 So this is what the Lord has said about Jehoiakim, the son of Josiah, king of Judah: They will make no weeping for him, saying, Ah my brother! or, Ah sister! they will make no weeping for him, saying, Ah lord! or, Ah his glory!

Jeremiah 22:19 They will do to him what they do to the dead body of an ass; his body will be pulled out and placed on the earth outside the doors of Jerusalem.

Jeremiah 22:20 Go up to Lebanon and give a cry; let your voice be loud in Bashan, crying out from Abarim; for all your lovers have come to destruction

Jeremiah 22:21 My word came to you in the time of your well-being; but you said, I will not give ear. This has been your way from your earliest years, you did not give attention to my voice.

Jeremiah 22:22 All the keepers of your sheep will be food for the wind, and your lovers will be taken away prisoners: truly, then you will be shamed and unhonoured because of all your evil-doing.

Jeremiah 22:23 O you who are living in Lebanon, making your living-place in the cedars, how greatly to be pitied will you be when pains come on you, as on a woman in childbirth!

Jeremiah 22:24 By my life, says the Lord, even if Coniah, the son of Jehoiakim, king of Judah, was the ring on my right hand, even from there I would have you pulled off;

Jeremiah 22:25 And I will give you into the hands of those desiring your death, and into the hands of those whom you are fearing, even into the hands of Nebuchadrezzar, king of Babylon, and into the hands of the Chaldaeans.

Jeremiah 22:26 I will send you out, and your mother who gave you birth, into another country not the land of your birth; and there death will come to you.

Jeremiah 22:27 But to the land on which their soul's desire is fixed, they will never come back.

Jeremiah 22:28 Is this man Coniah a broken vessel of no value? is he a vessel in which there is no pleasure? why are they violently sent out, he and his seed, into a land which is strange to them?

Jeremiah 22:29 O earth, earth, earth, give ear to the word of the Lord!

Jeremiah 22:30 The Lord has said, Let this man be recorded as having no children, a man who will not do well in all his life: for no man of his seed will do well, seated on the seat of the kingdom of David and ruling again in Judah.

Jeremiah 23:1 A curse is on the keepers who are causing the destruction and loss of the sheep of my field, says the Lord.

Jeremiah 23:2 So this is what the Lord, the God of Israel, has said against the keepers who have the care of my people: You have let my flock be broken up, driving them away and not caring for them; see, I will send on you the punishment for the evil of your doings, says the Lord.

Jeremiah 23:3 And I will get the rest of my flock together from all the countries where I have sent them, and will make them come back again to their resting-place; and they will have offspring and be increased.

Jeremiah 23:4 And I will put over them keepers who will take care of them: never again will they be overcome with fear or be troubled, and there will not be the loss of one of them, says the Lord.

Jeremiah 23:5 See, the days are coming, says the Lord, when I will give to David a true Branch, and he will be ruling as king, acting wisely, doing what is right, and judging uprightly in the land.

Jeremiah 23:6 In his days Judah will have salvation and Israel will be living without fear: and this is the name by which he will be named, The Lord is our righteousness.

Jeremiah 23:7 And so, truly, the days are coming when they will say no longer, By the living Lord, who took the children of Israel up out of the land of Egypt;

Jeremiah 23:8 But, By the living Lord, who took up the seed of Israel, and made them come out of the north country, and from all the countries where I had sent them; and they will be living in the land which is theirs.

Jeremiah 23:9 About the prophets. My heart is broken in me, all my bones are shaking; I am like a man full of strong drink, like a man overcome by wine; because of the Lord, and because of his holy words.

Jeremiah 23:10 For the land is full of men who are untrue to their wives; because of the curse the land is full of grief; the green fields of the waste land have become dry; and they are quick to do evil, their strength is for what is not right.

Jeremiah 23:11 For the prophet as well as the priest is unclean; even in my house I have seen their evil-doing, says the Lord.

Jeremiah 23:12 For this cause their steps will be slipping on their way: they will be forced on into the dark and have a fall there: for I will send evil on them in the year of their punishment, says the Lord.

Jeremiah 23:13 And I have seen ways without sense in the prophets of Samaria; they became prophets of the Baal, causing my people Israel to go wrong.

Jeremiah 23:14 And in the prophets of Jerusalem I have seen a shocking thing; they are untrue to their wives, walking in deceit, and they make strong the hands of evil-doers, so that a man may not be turned back from his evil-doing: they have all become like Sodom to me, and its people like Gomorrah.

Jeremiah 23:15 So this is what the Lord of armies has said about the prophets: See, I will give them a bitter plant for their food, and bitter water for their drink: for from the prophets of Jerusalem unclean behaviour has gone out into all the land.

Jeremiah 23:16 This is what the Lord of armies has said: Do not give ear to the words which the prophets say to you: they give you teaching of no value: it is from themselves that their vision comes, and not out of the mouth of the Lord.

Jeremiah 23:17 They keep on saying to those who have no respect for the word of the Lord, You will have peace; and to everyone who goes on his way in the pride of his heart, they say, No evil will come to you.

Jeremiah 23:18 For which of them has knowledge of the secret of the Lord, and has seen him, and given ear to his word? which of them has taken note of his word and given attention to it?

Jeremiah 23:19 See, the storm-wind of the Lord, even the heat of his wrath, has gone out, a rolling storm, bursting on the heads of the evil-doers.

Jeremiah 23:20 The wrath of the Lord will not be turned back till he has done, till he has put into effect, the purposes of his heart: in days to come you will have full knowledge of this.

Jeremiah 23:21 I did not send these prophets, but they went running: I said nothing to them, but they gave out the prophet's word.

Jeremiah 23:22 But if they had been in my secret, then they would have made my people give ear to my words, turning them from their evil way, and from the evil of their doings.

Jeremiah 23:23 Am I only a God who is near, says the Lord, and not a God at a distance?

Jeremiah 23:24 In what secret place may a man take cover without my seeing him? says the Lord. Is there any place in heaven or earth where I am not? says the Lord.

Jeremiah 23:25 My ears have been open to what the prophets have said, who say false words in my name, saying, I have had a dream, I have had a dream, I have had a dream,

Jeremiah 23:26 Is (my word) in the hearts of the prophets who give out false words, even the prophets of the deceit of their hearts?

Jeremiah 23:27 Whose purpose is to take away the memory of my name from my people by their dreams, of which every man is talking to his neighbour, as their fathers gave up the memory of my name for the Baal.

Jeremiah 23:28 If a prophet has a dream, let him give out his dream; and he who has my word, let him give out my word in good faith. What has the dry stem to do with the grain? says the Lord.

Jeremiah 23:29 Is not my word like fire? says the Lord; and like a hammer, smashing the rock to bits?

Jeremiah 23:30 For this cause I am against the prophets, says the Lord, who take my words, every one from his neighbour.

Jeremiah 23:31 See, I am against the prophets, says the Lord, who let their tongues say, He has said.

Jeremiah 23:32 See, I am against the prophets of false dreams, says the Lord, who give them out and make my people go out of the way by their deceit and their uncontrolled words: but I did not send them or give them orders; and they will be of no profit to this people, says the Lord.

Jeremiah 23:33 And if this people, or the prophet, or a priest, questioning you, says, What word of weight is there from the Lord? then you are to say to them, You are the word, for I will not be troubled with you any more, says the Lord.

Jeremiah 23:34 And as for the prophet and the priest and the people who say, A word of weight from the Lord! I will send punishment on that man and on his house.

Jeremiah 23:35 But this is what you are to say, every man to his neighbour and every man to his brother, What answer has the Lord given? and, What has the Lord said?

Jeremiah 23:36 And you will no longer put people in mind of the word of weight of the Lord: for every man's word will be a weight on himself; for the words of the living God, of the Lord of armies, our God, have been twisted by you.

Jeremiah 23:37 This is what you are to say to the prophet, What answer has the Lord given to you? and, What has the Lord said?

Jeremiah 23:38 But if you say, The word of weight of the Lord; this is what the Lord has said: Because you say, The weight of the Lord, and I have sent to you, saying, You are not to say, The weight of the Lord;

Jeremiah 23:39 For this reason, truly, I will put you completely out of my memory, and I will put you, and the town which I gave to you and to your fathers, away from before my face:

Jeremiah 23:40 And I will give you a name without honour for ever, and unending shame which will never go from the memory of men.

Jeremiah 24:1 The Lord gave me a vision, and I saw two baskets full of figs put in front of the Temple of the Lord, after Nebuchadrezzar, king of Babylon, had taken prisoner Jeconiah, the son of Jehoiakim, king of Judah, and the chiefs of Judah, and the expert workmen and metal-workers from Jerusalem, and had taken them to Babylon.

Jeremiah 24:2 One basket had very good figs, like the figs which first come to growth: and the other basket had very bad figs, so bad that they were of no use for food.

Jeremiah 24:3 Then the Lord said to me, What do you see, Jeremiah? And I said, Figs; the good figs are very good, and the bad very bad, and of no use for food, they are so bad.

Jeremiah 24:4 And the word of the Lord came to me, saying,

Jeremiah 24:5 This is what the Lord, the God of Israel, has said: Like these good figs, so in my eyes will be the prisoners of Judah, whom I have sent from this place into the land of the Chaldaeans for their good.

Jeremiah 24:6 For I will keep my eyes on them for good, and I will take them back again to this land, building them up and not pulling them down, planting them and not uprooting them.

Jeremiah 24:7 And I will give them a heart to have knowledge of me, that I am the Lord: and they will be my people, and I will be their God: for they will come back to me with all their heart.

Jeremiah 24:8 And like the bad figs which are so bad that they are of no use for food, so I will give up Zedekiah, king of Judah, and his chiefs and the rest of Jerusalem who are still in this land, and those who are in the land of Egypt:

Jeremiah 24:9 I will give them up to be a cause of fear and of trouble among all the kingdoms of the earth; to be a name of shame and common talk and a cutting word and a curse in all the places wherever I will send them wandering.

Jeremiah 24:10 And I will send the sword, and need of food, and disease, among them till they are all cut off from the land which I gave to them and to their fathers.

Jeremiah 25:1 The word which came to Jeremiah about all the people of Judah in the fourth year of Jehoiakim, the son of Josiah king of Judah; this was the first year of Nebuchadrezzar, king of Babylon.

Jeremiah 25:2 This word Jeremiah gave out to all the people of Judah and to those living in Jerusalem, saying,

Jeremiah 25:3 From the thirteenth year of Josiah, the son of Amon, king of Judah, even till this day, for twenty-three years, the word of the Lord has been coming to me, and I have given it to you, getting up early and talking to you; but you have not given ear.

Jeremiah 25:4 And the Lord has sent to you all his servants the prophets, getting up early and sending them; but you have not given attention and your ear has not been open to give hearing;

Jeremiah 25:5 Saying, Come back now, everyone from his evil way and from the evil of your doings, and keep your place in the land which the Lord has given to you and to your fathers, from times long past even for ever:

Jeremiah 25:6 Do not go after other gods to be their servants and to give them worship, and do not make me angry with the work of your hands, causing evil to yourselves.

Jeremiah 25:7 But you have not given ear to me, says the Lord; so that you have made me angry with the work of your hands, causing evil to yourselves.

Jeremiah 25:8 So this is what the Lord of armies has said: Because you have not given ear to my words,

Jeremiah 25:9 See, I will send and take all the families of the north, says the Lord, and Nebuchadrezzar, king of Babylon, my servant, and make them come against this land, and against its people, and against all these nations on every side; and I will give them up to complete destruction, and make them a cause of fear and surprise and a waste place for ever.

Jeremiah 25:10 And more than this, I will take from them the sound of laughing voices, the voice of joy, the voice of the newly-married man, and the voice of the bride, the sound of the stones crushing the grain, and the shining of lights.

Jeremiah 25:11 All this land will be a waste and a cause of wonder; and these nations will be the servants of the king of Babylon for seventy years.

Jeremiah 25:12 And it will come about, after seventy years are ended, that I will send punishment on the king of Babylon, and on that nation, says the Lord, for their evil-doing, and on the land of the Chaldaeans; and I will make it a waste for ever.

Jeremiah 25:13 And I will make that land undergo everything I have said against it, even everything recorded in this book, which Jeremiah the prophet has said against all the nations.

Jeremiah 25:14 For a number of nations and great kings will make servants of them, even of them: and I will give them the reward of their acts, even the reward of the work of their hands.

Jeremiah 25:15 For this is what the Lord, the God of Israel, has said to me: Take the cup of the wine of this wrath from my hand, and make all the nations to whom I send you take of it.

Jeremiah 25:16 And after drinking it, they will go rolling from side to side, and be off their heads, because of the sword which I will send among them.

Jeremiah 25:17 Then I took the cup from the Lord’s hand, and gave a drink from it to all the nations to whom the Lord sent me;

Jeremiah 25:18 Jerusalem and the towns of Judah and their kings and their princes, to make them a waste place, a cause of fear and surprise and a curse, as it is this day;

Jeremiah 25:19 Pharaoh, king of Egypt, and his servants and his princes and all his people;

Jeremiah 25:20 And all the mixed people and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon and Gaza and Ekron and the rest of Ashdod;

Jeremiah 25:21 Edom and Moab and the children of Ammon,

Jeremiah 25:22 And all the kings of Tyre, and all the kings of Zidon, and the kings of the lands across the sea;

Jeremiah 25:23 Dedan and Tema and Buz, and all who have the ends of their hair cut;

Jeremiah 25:24 And all the kings of Arabia, and all the kings of the mixed people living in the waste land;

Jeremiah 25:25 And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes;

Jeremiah 25:26 And all the kings of the north, far and near, one with another; and all the kingdoms of the world on the face of the earth.

Jeremiah 25:27 And you are to say to them, This is what the Lord of armies, the God of Israel, has said: Take of this cup and be overcome, and let it come out again from your lips, and from your fall you will never be lifted up again, because of the sword which I will send among you.

Jeremiah 25:28 And it will be, if they will not take of the cup in your hand, then you are to say to them, This is what the Lord of armies has said: You will certainly take of it.

Jeremiah 25:29 For see, I am starting to send evil on the town which is named by my name, and are you to be without any punishment? You will not be without punishment: for I will send a sword on all people living on the earth, says the Lord of armies.

Jeremiah 25:30 So, as a prophet, give out these words among them, and say to them, The voice of the Lord will be sounding like a lion from on high; he will send out his voice from his holy place, like the loud voice of a lion, against his flock; he will give a cry, like those who are crushing the grapes, against all the people of the earth.

Jeremiah 25:31 A noise will come, even to the end of the earth; for the Lord has a cause against the nations, he will give his decision against all flesh; as for the evil-doers, he will give them to the sword, says the Lord.

Jeremiah 25:32 This is what the Lord of armies has said: See, evil is going out from nation to nation, and a great storm will come up from the inmost parts of the earth.

Jeremiah 25:33 And at that day, the bodies of those whom the Lord has put to death will be seen from one end of the earth even to the other end of the earth: there will be no weeping for them, their bodies will not be taken up or put to rest in the earth; they will be like waste on the face of the land.

Jeremiah 25:34 Give cries of grief, you keepers of sheep; give cries for help, rolling yourselves in the dust, you chiefs of the flock: for the days of your destruction have fully come, and I will send you in all directions, and your fall will be like that of the males of the flock.

Jeremiah 25:35 There will be no way of flight for the keepers of sheep, no road for the chiefs of the flock to get away safely.

Jeremiah 25:36 A sound of the cry of the keepers of sheep, and the bitter crying of the chiefs of the flock! for the Lord has made waste their green fields.

Jeremiah 25:37 And there is no sound in the fields of peace, because of the burning wrath of the Lord.

Jeremiah 25:38 The lion has come out of his secret place, for the land has become a waste because of the cruel sword, and because of the heat of his wrath.

Jeremiah 26:1 When Jehoiakim, the son of Josiah, king of Judah, first became king, this word came from the Lord, saying,

Jeremiah 26:2 This is what the Lord has said: Take your place in the open square of the Lord’s house and say to all the towns of Judah, who come into the Lord’s house for worship, everything I give you orders to say to them: keep back not a word;

Jeremiah 26:3 It may be that they will give ear, and that every man will be turned from his evil way, so that my purpose of sending evil on them because of the evil of their doings may be changed.

Jeremiah 26:4 And you are to say to them, This is what the Lord has said: If you do not give ear to me and go in the way of my law which I have put before you,

Jeremiah 26:5 And give ear to the words of my servants the prophets whom I send to you, getting up early and sending them, though you gave no attention;

Jeremiah 26:6 Then I will make this house like Shiloh, and will make this town a curse to all the nations of the earth.

Jeremiah 26:7 And in the hearing of the priests and the prophets and all the people, Jeremiah said these words in the house of the Lord.

Jeremiah 26:8 Now, when Jeremiah had come to the end of saying everything the Lord had given him orders to say to all the people, the priests and the prophets and all the people took him by force, saying, Death will certainly be your fate.

Jeremiah 26:9 Why have you said in the name of the Lord, This house will be like Shiloh, and this land a waste with no one living in it? And all the people had come together to Jeremiah in the house of the Lord.

Jeremiah 26:10 And the rulers of Judah, hearing of these things, came up from the king's house to the house of the Lord, and took their seats by the new door of the Lord's house.

Jeremiah 26:11 Then the priests and the prophets said to the rulers and to all the people, The right fate for this man is death; for he has said words against this town in your hearing.

Jeremiah 26:12 Then Jeremiah said to all the rulers and to all the people, The Lord has sent me as his prophet to say against this house and against this town all the words which have come to your ears.

Jeremiah 26:13 So now, make a change for the better in your ways and your doings, and give ear to the voice of the Lord your God; then the Lord will let himself be turned from the decision he has made against you for evil.

Jeremiah 26:14 As for me, here I am in your hands: do with me whatever seems good and right in your opinion.

Jeremiah 26:15 Only be certain that, if you put me to death, you will make yourselves and your town and its people responsible for the blood of one who has done no wrong: for truly, the Lord has sent me to you to say all these words in your ears.

Jeremiah 26:16 Then the rulers and all the people said to the priests and the prophets, It is not right for this man to be put to death: for he has said words to us in the name of the Lord our God.

Jeremiah 26:17 Then some of the responsible men of the land got up and said to all the meeting of the people,

Jeremiah 26:18 Micah the Morashtite, who was a prophet in the days of Hezekiah, king of Judah, said to all the people of Judah, This is what the Lord of armies has said: Zion will become like a ploughed field, and Jerusalem will become a mass of broken walls, and the mountain of the house like the high places of the woodland.

Jeremiah 26:19 Did Hezekiah and all Judah put him to death? did he not in the fear of the Lord make prayer for the grace of the Lord, and the Lord let himself be turned from the decision he had made against them for evil? By this act we might do great evil against ourselves.

Jeremiah 26:20 And there was another man who was a prophet of the Lord, Uriah, the son of Shemaiah of Kiriath-jearim; he said against this town and against this land all the words which Jeremiah had said:

Jeremiah 26:21 And when his words came to the ears of Jehoiakim the king and all his men of war and his captains, the king would have put him to death; but Uriah, hearing of it, was full of fear and went in flight into Egypt:

Jeremiah 26:22 And Jehoiakim the king sent Elnathan, the son of Achbor, and certain men with him, into Egypt.

Jeremiah 26:23 And they took Uriah out of Egypt and came back with him to Jehoiakim the king; who put him to death with the sword, and had his dead body put into the resting-place of the bodies of the common people.

Jeremiah 26:24 But Ahikam, the son of Shaphan, gave Jeremiah his help, so that he was not given into the hands of the people to be put to death.

Jeremiah 27:1 When Zedekiah, the son of Josiah, king of Judah, first became king this word came to Jeremiah from the Lord, saying,

Jeremiah 27:2 This is what the Lord has said to me: Make for yourself bands and yokes and put them on your neck;

Jeremiah 27:3 And send them to the king of Edom, and to the king of Moab, and to the king of the children of Ammon, and to the king of Tyre, and to the king of Zidon, by their servants who come to Jerusalem, to Zedekiah, king of Judah;

Jeremiah 27:4 And give them orders to say to their masters, This is what the Lord of armies, the God of Israel, has said: Say to your masters,

Jeremiah 27:5 I have made the earth, and man and beast on the face of the earth, by my great power and by my outstretched arm; and I will give it to anyone at my pleasure.

Jeremiah 27:6 And now I have given all these lands into the hands of Nebuchadnezzar, the king of Babylon, my servant; and I have given the beasts of the field to him for his use.

Jeremiah 27:7 And all the nations will be servants to him and to his son and to his son's son, till the time comes for his land to be overcome: and then a number of nations and great kings will take it for their use.

Jeremiah 27:8 And it will come about, that if any nation does not become a servant to this same Nebuchadnezzar, king of Babylon, and does not put its neck under the yoke of the king of Babylon, then I will send punishment on that nation, says the Lord, by the sword and need of food and by disease, till I have given them into his hands.

Jeremiah 27:9 And you are not to give attention to your prophets or your readers of signs or your dreamers or those who see into the future or those who make use of secret arts, who say to you, You will not become servants of the king of Babylon:

Jeremiah 27:10 For they say false words to you, so that you may be sent away far from your land, and so that you may be forced out by me and come to destruction.

Jeremiah 27:11 But as for that nation which puts its neck under the yoke of the king of Babylon and becomes his servant, I will let that nation keep on in its land, farming it and living in it, says the Lord.

Jeremiah 27:12 And I said all this to Zedekiah, king of Judah, saying, Put your necks under the yoke of the king of Babylon and become his servants and his people, so that you may keep your lives.

Jeremiah 27:13 Why are you desiring death, you and your people, by the sword, and because food is gone, and by disease, as the Lord has said of the nation which does not become the servant of the king of Babylon?

Jeremiah 27:14 And you are not to give ear to the prophets who say to you, You will not become servants of the king of Babylon: for what they say is not true.

Jeremiah 27:15 For I have not sent them, says the Lord, but they are saying what is false in my name, so that I might send you out by force, causing destruction to come on you and on your prophets.

Jeremiah 27:16 And I said to the priests and to all the people, This is what the Lord has said: Give no attention to the words of your prophets who say to you, See, in a very little time now the vessels of the Lord's house will come back again from Babylon: for what they say to you is false.

Jeremiah 27:17 Give no attention to them; become servants of the king of Babylon and keep yourselves from death: why let this town become a waste?

Jeremiah 27:18 But if they are prophets, and if the word of the Lord is with them, let them now make request to the Lord of armies that the vessels which are still in the house of the Lord and in the house of the king of Judah and at Jerusalem, may not go to Babylon.

Jeremiah 27:19 For this is what the Lord has said about the rest of the vessels which are still in this town,

Jeremiah 27:20 Which Nebuchadnezzar, king of Babylon, did not take away, when he took Jeconiah, the son of Jehoiakim, king of Judah, a prisoner from Jerusalem to Babylon, with all the great men of Judah and Jerusalem;

Jeremiah 27:21 For this is what the Lord of armies, the God of Israel, has said about the rest of the vessels in the house of the Lord and in the house of the king of Judah and at Jerusalem:

Jeremiah 27:22 They will be taken away to Babylon, and there they will be till the day when I send their punishment on them, says the Lord. Then I will take them up and put them back in their place.

Jeremiah 28:1 And it came about in that year, when Zedekiah first became king of Judah, in the fourth year, in the fifth month, that Hananiah, the son of Azzur the prophet, who came from Gibeon, said to Jeremiah in the house of the Lord, before the priests and all the people,

Jeremiah 28:2 These are the words of the Lord of armies, the God of Israel: By me the yoke of the king of Babylon has been broken.

Jeremiah 28:3 In the space of two years I will send back into this place all the vessels of the Lord’s house which Nebuchadnezzar, king of Babylon, took away from this place to Babylon:

Jeremiah 28:4 And I will let Jeconiah, the son of Jehoiakim, king of Judah, come back to this place, with all the prisoners of Judah who went to Babylon, says the Lord: for I will have the yoke of the king of Babylon broken.

Jeremiah 28:5 Then the prophet Jeremiah said to the prophet Hananiah, before the priests and all the people who had come into the house of the Lord,

Jeremiah 28:6 The prophet Jeremiah said, So be it: may the Lord do so: may the Lord give effect to the words which you have said, and let the vessels of the Lord’s house, and all the people who have been taken away, come back from Babylon to this place.

Jeremiah 28:7 But still, give ear to this word which I am saying to you and to all the people:

Jeremiah 28:8 The prophets, who were before me and before you, from early times gave word to a number of countries and great kingdoms about war and destruction and disease.

Jeremiah 28:9 The prophet whose words are of peace, when his words come true, will be seen to be a prophet whom the Lord has sent.

Jeremiah 28:10 Then Hananiah the prophet took the yoke from the neck of the prophet Jeremiah and it was broken by his hands.

Jeremiah 28:11 And before all the people Hananiah said, The Lord has said, Even so will I let the yoke of the king of Babylon be broken off the necks of all the nations in the space of two years. Then the prophet Jeremiah went away.

Jeremiah 28:12 Then after the yoke had been broken off the neck of the prophet Jeremiah by Hananiah the prophet, the word of the Lord came to Jeremiah, saying,

Jeremiah 28:13 Go and say to Hananiah, This is what the Lord has said: Yokes of wood have been broken by you, but in their place I will make yokes of iron.

Jeremiah 28:14 For the Lord of armies, the God of Israel, has said: I have put a yoke of iron on the necks of all these nations, making them servants to Nebuchadnezzar, king of Babylon; and they are to be his servants: and in addition I have given him the beasts of the field.

Jeremiah 28:15 Then the prophet Jeremiah said to Hananiah the prophet, Give ear, now, Hananiah; the Lord has not sent you; but you are making this people put their faith in what is false.

Jeremiah 28:16 For this reason the Lord has said, See, I will send you away from off the face of the earth: this year death will overtake you, because you have said words against the Lord.

Jeremiah 28:17 So death came to Hananiah the prophet the same year, in the seventh month.

Jeremiah 29:1 Now these are the words of the letter which Jeremiah the prophet sent from Jerusalem to the responsible men among those who had been taken away, and to the priests and the prophets and to all the rest of the people whom Nebuchadnezzar had taken away prisoners from Jerusalem to Babylon;

Jeremiah 29:2 (After Jeconiah the king and the queen-mother and the unsexed servants and the rulers of Judah and Jerusalem and the expert workmen and the metal-workers had gone away from Jerusalem;)

Jeremiah 29:3 By the hand of Elasah, the son of Shaphan, and Gemariah, the son of Hilkiah, (whom Zedekiah, king of Judah, sent to Babylon, to Nebuchadnezzar, king of Babylon,) saying,

Jeremiah 29:4 This is what the Lord of armies, the God of Israel, has said to all those whom I have taken away prisoners from Jerusalem to Babylon:

Jeremiah 29:5 Go on building houses and living in them, and planting gardens and using the fruit of them;

Jeremiah 29:6 Take wives and have sons and daughters, and take wives for your sons, and give your daughters to husbands, so that they may have sons and daughters; and be increased in number there and do not become less.

Jeremiah 29:7 And be working for the peace of the land to which I have had you taken away prisoners, and make prayer to the Lord for it: for in its peace you will have peace.

Jeremiah 29:8 For this is what the Lord of armies, the God of Israel, has said: Do not let yourselves be tricked by the prophets who are among you, and the readers of signs, and give no attention to their dreams which they may have;

Jeremiah 29:9 For they are saying to you what is false in my name: I have not sent them, says the Lord.

Jeremiah 29:10 For this is what the Lord has said: When seventy years are ended for Babylon, I will have pity on you and give effect to my good purpose for you, causing you to come back to this place.

Jeremiah 29:11 For I am conscious of my thoughts about you, says the Lord, thoughts of peace and not of evil, to give you hope at the end.

Jeremiah 29:12 And you will go on crying to me and making prayer to me, and I will give ear to you.

Jeremiah 29:13 And you will be searching for me and I will be there, when you have gone after me with all your heart.

Jeremiah 29:14 I will be near you again, says the Lord, and your fate will be changed, and I will get you together from all the nations and from all the places where I had sent you away, says the Lord; and I will take you back again to the place from which I sent you away prisoners.

Jeremiah 29:15 For you have said, The Lord has given us prophets in Babylon.

Jeremiah 29:16 For this is what the Lord has said about the king who is seated on the seat of David's kingdom, and about all the people living in this town, your countrymen who have not gone out with you as prisoners;

Jeremiah 29:17 This is what the Lord of armies has said: See, I will send on them the sword and need of food and disease, and will make them like bad figs, which are of no use for food, they are so bad.

Jeremiah 29:18 I will go after them, attacking them with the sword and with need of food and with disease, and will make them a cause of fear to all the kingdoms of the earth, to be a curse and a wonder and a surprise and a name of shame among all the nations where I have sent them:

Jeremiah 29:19 Because they have not given ear to my words, says the Lord, when I sent to them my servants the prophets, getting up early and sending them; but you did not give ear, says the Lord.

Jeremiah 29:20 And now, give ear to the word of the Lord, all you whom I have sent away prisoners from Jerusalem to Babylon.

Jeremiah 29:21 This is what the Lord of armies, the God of Israel, has said about Ahab, the son of Kolaiah, and about Zedekiah, the son of Maaseiah, who are saying to you what is false in my name: See, I will give them up into the hands of Nebuchadrezzar, king of Babylon, and he will put them to death before your eyes.

Jeremiah 29:22 And their fate will be used as a curse by all the prisoners of Judah who are in Babylon, who will say, May the Lord make you like Zedekiah and like Ahab, who were burned in the fire by the king of Babylon;

Jeremiah 29:23 Because they have done shame in Israel, and have taken their neighbours' wives, and in my name have said false words, which I did not give them orders to say; and I myself am the witness, says the Lord.

Jeremiah 29:24 About Shemaiah the Nehelamite.

Jeremiah 29:25 Shemaiah the Nehelamite sent a letter in his name to Zephaniah, the son of Maaseiah the priest, saying,

Jeremiah 29:26 The Lord has made you priest in place of Jehoiada the priest, to be an overseer in the house of the Lord for every man who is off his head and is acting as a prophet, to put such men in prison and in chains.

Jeremiah 29:27 So why have you made no protest against Jeremiah of Anathoth, who is acting as a prophet to you?

Jeremiah 29:28 For he has sent to us in Babylon saying, The time will be long: go on building houses and living in them, and planting gardens and using the fruit of them.

Jeremiah 29:29 And Zephaniah the priest made clear to Jeremiah the prophet what was said in the letter, reading it to him.

Jeremiah 29:30 Then the word of the Lord came to Jeremiah the prophet, saying,

Jeremiah 29:31 Send to all those who have been taken away, saying, This is what the Lord has said about Shemaiah the Nehelamite: Because Shemaiah has been acting as a prophet to you, and I did not send him, and has made you put your faith in what is false;

Jeremiah 29:32 For this cause the Lord has said, Truly I will send punishment on Shemaiah and on his seed; not a man of his family will have a place among this people, and he will not see the good which I am going to do to my people, says the Lord: because he has said words against the Lord.

Jeremiah 30:1 The word which came to Jeremiah from the Lord, saying,

Jeremiah 30:2 The Lord, the God of Israel, has said, Put down in a book all the words which I have said to you.

Jeremiah 30:3 For see, the days are coming, says the Lord, when I will let the fate of my people Israel and Judah be changed, says the Lord: and I will make them come back to the land which I gave to their fathers, so that they may take it for their heritage.

Jeremiah 30:4 And these are the words which the Lord said about Israel and about Judah.

Jeremiah 30:5 This is what the Lord has said: A voice of shaking fear has come to our ears, of fear and not of peace.

Jeremiah 30:6 Put the question and see if it is possible for a man to have birth-pains: why do I see every man with his hands gripping his sides, as a woman does when the pains of birth are on her, and all faces are turned green?

Jeremiah 30:7 Ha! for that day is so great that there is no day like it: it is the time of Jacob’s trouble: but he will get salvation from it.

Jeremiah 30:8 For it will come about on that day, says the Lord of armies, that his yoke will be broken off his neck, and his bands will be burst; and men of strange lands will no longer make use of him as their servant:

Jeremiah 30:9 But they will be servants to the Lord their God and to David their king, whom I will give back to them.

Jeremiah 30:10 So have no fear, O Jacob, my servant, says the Lord; and do not be troubled, O Israel: for see, I will make you come back from far away, and your seed from the land where they are prisoners; and

Jacob will come back, and will be quiet and at peace, and no one will give him cause for fear.

Jeremiah 30:11 For I am with you, says the Lord, to be your saviour: for I will put an end to all the nations where I have sent you wandering, but I will not put an end to you completely: though with wise purpose I will put right your errors, and will not let you go quite without punishment.

Jeremiah 30:12 For the Lord has said, Your disease may not be made well and your wound is bitter.

Jeremiah 30:13 There is no help for your wound, there is nothing to make you well.

Jeremiah 30:14 Your lovers have no more thought for you, they go after you no longer; for I have given you the wound of a hater, even cruel punishment;

Jeremiah 30:15 Why are you crying for help because of your wound? for your pain may never be taken away: because your evil-doing was so great and because your sins were increased, I have done these things to you.

Jeremiah 30:16 For this cause, all those who take you for their food will themselves become your food; and all your attackers, every one of them, will be taken prisoners; and those who send destruction on you will come to destruction; and all those who take away your goods by force will undergo the same themselves.

Jeremiah 30:17 For I will make you healthy again and I will make you well from your wounds, says the Lord; because they have given you the name of an outlaw, saying, It is Zion cared for by no man.

Jeremiah 30:18 The Lord has said, See, I am changing the fate of the tents of Jacob, and I will have pity on his houses; the town will be put up on its hill, and the great houses will be living-places again.

Jeremiah 30:19 And from them will go out praise and the sound of laughing: and I will make them great in number, and they will not become less; and I will give them glory, and they will not be small.

Jeremiah 30:20 And their children will be as they were in the old days, and the meeting of the people will have its place before me, and I will send punishment on all who are cruel to them.

Jeremiah 30:21 And their chief will be of their number; their ruler will come from among themselves; and I will let him be present before me, so that he may come near to me: for who may have strength of heart to come near me? says the Lord.

Jeremiah 30:22 And you will be my people, and I will be your God.

Jeremiah 30:23 See, the storm-wind of the Lord, even the heat of his wrath, has gone out, a rolling storm, bursting on the heads of the evil-doers.

Jeremiah 30:24 The wrath of the Lord will not be turned back till he has done, till he has put into effect, the purposes of his heart: in days to come you will have full knowledge of this.

Jeremiah 31:1 At that time, says the Lord, I will be the God of all the families of Israel, and they will be my people.

Jeremiah 31:2 The Lord has said, Grace came in the waste land to a people kept safe from the sword, even to Israel on the way to his resting-place.

Jeremiah 31:3 From far away he saw the Lord: my love for you is an eternal love: so with mercy I have made you come with me.

Jeremiah 31:4 I will again make new your buildings, O virgin of Israel, and you will take up your place: again you will take up your instruments of music, and go out in the dances of those who are glad.

Jeremiah 31:5 Again will your vine-gardens be planted on the hill of Samaria: the planters will be planting and using the fruit.

Jeremiah 31:6 For there will be a day when those who get in the grapes on the hills of Ephraim will be crying, Up! let us go up to Zion to the Lord our God.

Jeremiah 31:7 For the Lord has said, Make a glad song for Jacob and give a cry on the top of the mountains: give the news, give praise, and say, The Lord has given salvation to his people, even to the rest of Israel.

Jeremiah 31:8 See, I will take them from the north country, and get them from the inmost parts of the earth, and with them the blind and the feeble-footed, the woman with child and her who is in birth-pains together: a very great army, they will come back here.

Jeremiah 31:9 They will come with weeping, and going before them I will be their guide: guiding them by streams of water in a straight way where there is no falling: for I am a father to Israel, and Ephraim is the first of my sons.

Jeremiah 31:10 Give ear to the word of the Lord, O you nations, and give news of it in the sea-lands far away, and say, He who has sent Israel wandering will get him together and will keep him as a keeper does his flock.

Jeremiah 31:11 For the Lord has given a price for Jacob, and made him free from the hands of him who was stronger than he.

Jeremiah 31:12 So they will come with songs on the high places, flowing together to the good things of the Lord, to the grain and the wine and the oil, to the young ones of the flock and of the herd: their souls will be like a watered garden, and they will have no more sorrow.

Jeremiah 31:13 Then the virgin will have joy in the dance, and the young men and the old will be glad: for I will have their weeping turned into joy, I will give them comfort and make them glad after their sorrow.

Jeremiah 31:14 I will give the priests their desired fat things, and my people will have a full measure of my good things, says the Lord.

Jeremiah 31:15 So has the Lord said: In Ramah there is a sound of crying, weeping and bitter sorrow; Rachel weeping for her children; she will not be comforted for their loss.

Jeremiah 31:16 The Lord has said this: Keep your voice from sorrow and your eyes from weeping: for your work will be rewarded, says the Lord; and they will come back from the land of their hater.

Jeremiah 31:17 And there is hope for the future, says the Lord; and your children will come back to the land which is theirs.

Jeremiah 31:18 Certainly Ephraim's words of grief have come to my ears, You have given me training and I have undergone it like a young cow unused to the yoke: let me be turned and come back, for you are the Lord my God.

Jeremiah 31:19 Truly, after I had been turned, I had regret for my ways; and after I had got knowledge, I made signs of sorrow: I was put to shame, truly, I was covered with shame, because I had to undergo the shame of my early years.

Jeremiah 31:20 Is Ephraim my dear son? is he the child of my delight? for whenever I say things against him, I still keep him in my memory: so my heart is troubled for him; I will certainly have mercy on him, says the Lord.

Jeremiah 31:21 Put up guiding pillars, make road signs for yourself: give attention to the highway, even the way in which you went: be turned again, O virgin of Israel, be turned to these your towns.

Jeremiah 31:22 How long will you go on turning this way and that, O wandering daughter? for the Lord has made a new thing on the earth, a woman changed into a man.

Jeremiah 31:23 So the Lord of armies, the God of Israel, has said, Again will these words be used in the land of Judah and in its towns, when I have let their fate be changed: May the blessing of the Lord be on you, O resting-place of righteousness, O holy mountain.

Jeremiah 31:24 And Judah and all its towns will be living there together; the farmers and those who go about with flocks.

Jeremiah 31:25 For I have given new strength to the tired soul and to every sorrowing soul in full measure.

Jeremiah 31:26 At this, awaking from my sleep, I saw; and my sleep was sweet to me.

Jeremiah 31:27 See, the days are coming, says the Lord, when I will have Israel and Judah planted with the seed of man and with the seed of beast.

Jeremiah 31:28 And it will come about that, as I have been watching over them for the purpose of uprooting and smashing down and overturning and sending destruction and causing trouble; so I will be watching over them for the purpose of building up and planting, says the Lord.

Jeremiah 31:29 In those days they will no longer say, The fathers have been tasting bitter grapes and the children's teeth are put on edge.

Jeremiah 31:30 But everyone will be put to death for the evil which he himself has done: whoever has taken bitter grapes will himself have his teeth put on edge.

Jeremiah 31:31 See, the days are coming, says the Lord, when I will make a new agreement with the people of Israel and with the people of Judah:

Jeremiah 31:32 Not like the agreement which I made with their fathers, on the day when I took them by the hand to be their guide out of the land of Egypt; which agreement was broken by them, and I gave them up, says the Lord.

Jeremiah 31:33 But this is the agreement which I will make with the people of Israel after those days, says the Lord; I will put my law in their inner parts, writing it in their hearts; and I will be their God, and they will be my people.

Jeremiah 31:34 And no longer will they be teaching every man his neighbour and every man his brother, saying, Get knowledge of the Lord: for they will all have knowledge of me, from the least of them to the greatest of them, says the Lord: for they will have my forgiveness for their evil-doing, and their sin will go from my memory for ever.

Jeremiah 31:35 These are the words of the Lord, who has given the sun for a light by day, ordering the moon and stars for a light by night, who puts the sea in motion, causing the thunder of its waves; the Lord of armies is his name.

Jeremiah 31:36 If the order of these things before me is ever broken, says the Lord, then will the seed of Israel come to an end as a nation before me for ever.

Jeremiah 31:37 This is what the Lord has said: If the heavens on high may be measured, and the bases of the earth searched out, then I will give up the seed of Israel, because of all they have done, says the Lord.

Jeremiah 31:38 See, the days are coming, says the Lord, for the building of the Lord's town, from the tower of Hananel to the doorway of the angle.

Jeremiah 31:39 And the measuring-line will go out in front of it as far as the hill Gareb, going round to Goah.

Jeremiah 31:40 And all the valley of the dead bodies, and all the field of death as far as the stream Kidron, up to the angle of the horses' doorway to the east, will be holy to the Lord; it will not again be uprooted or overturned for ever.

Jeremiah 32:1 The word which came to Jeremiah from the Lord in the tenth year of Zedekiah, king of Judah, which was the eighteenth year of Nebuchadrezzar.

Jeremiah 32:2 Now at that time the king of Babylon's army was round Jerusalem, shutting it in: and Jeremiah the prophet was shut up in the place of the armed watchmen, in the house of the king of Judah.

Jeremiah 32:3 For Zedekiah, king of Judah, had had him shut up, saying, Why have you, as a prophet, been saying, The Lord has said, See, I will give this town into the hands of the king of Babylon, and he will take it;

Jeremiah 32:4 And Zedekiah, king of Judah, will not get away from the hands of the Chaldaeans, but will certainly be given up into the hands of the king of Babylon, and will have talk with him, mouth to mouth, and see him, eye to eye.

Jeremiah 32:5 And he will take Zedekiah away to Babylon, where he will be till I have pity on him, says the Lord: though you are fighting with the Chaldaeans, things will not go well for you?

Jeremiah 32:6 And Jeremiah said, The word of the Lord came to me, saying,

Jeremiah 32:7 See, Hanamel, the son of Shallum, your father's brother, will come to you and say, Give the price and get for yourself my property in Anathoth: for you have the right of the nearest relation.

Jeremiah 32:8 So Hanamel, the son of my father's brother, came to me, as the Lord had said, to the place of the armed watchmen, and said to me, Give the price and get my property which is in Anathoth in the land of Benjamin: for you have the nearest relation's right to the heritage; so get it for yourself. Then it was clear to me that this was the word of the Lord.

Jeremiah 32:9 So I got for a price the property in Anathoth from Hanamel, the son of my father's brother, and gave him the money, seventeen shekels of silver;

Jeremiah 32:10 And I put it in writing, stamping it with my stamp, and I took witnesses and put the money into the scales.

Jeremiah 32:11 So I took the paper witnessing the business, one copy rolled up and stamped, and one copy open:

Jeremiah 32:12 And I gave the paper to Baruch, the son of Neriah, the son of Mahseiah, before the eyes of Hanamel, the son of my father's brother, and of the witnesses who had put their names to the paper, and before all the Jews who were seated in the place of the armed watchmen.

Jeremiah 32:13 And I gave orders to Baruch in front of them, saying, Jeremiah 32:14 This is what the Lord of armies, the God of Israel, has said: Take these papers, the witness of this business, the one which is rolled up and stamped, and the one which is open; and put them in a vessel of earth so that they may be kept for a long time.

Jeremiah 32:15 For the Lord of armies, the God of Israel, has said, There will again be trading in houses and fields and vine-gardens in this land.

Jeremiah 32:16 Now after I had given the paper to Baruch, the son of Neriah, I made my prayer to the Lord, saying,

Jeremiah 32:17 Ah Lord God! see, you have made the heaven and the earth by your great power and by your outstretched arm, and there is nothing you are not able to do:

Jeremiah 32:18 You have mercy on thousands, and send punishment for the evil-doing of the fathers on their children after them: the great, the strong God, the Lord of armies is his name:

Jeremiah 32:19 Great in wisdom and strong in act: whose eyes are open on all the ways of the sons of men, giving to everyone the reward of his ways and the fruit of his doings:

Jeremiah 32:20 You have done signs and wonders in the land of Egypt, and even to this day, in Israel and among other men; and have made a name for yourself as at this day;

Jeremiah 32:21 And have taken your people Israel out of the land of Egypt with signs and with wonders and with a strong hand and an outstretched arm, causing great fear;

Jeremiah 32:22 And have given them this land, which you gave your word to their fathers to give them, a land flowing with milk and honey;

Jeremiah 32:23 And they came in and took it for their heritage, but they did not give ear to your voice, and were not ruled by your law; they have done nothing of all you gave them orders to do: so you have made all this evil come on them:

Jeremiah 32:24 See, they have made earthworks against the town to take it; and the town is given into the hands of the Chaldaeans who are fighting against it, because of the sword and need of food and disease: and what you have said has taken place, and truly you see it.

Jeremiah 32:25 And you have said to me, Give the money to get yourself a property, and have the business witnessed; though the town is given into the hands of the Chaldaeans.

Jeremiah 32:26 And the word of the Lord came to Jeremiah, saying,

Jeremiah 32:27 See, I am the Lord, the God of all flesh: is there anything so hard that I am unable to do it?

Jeremiah 32:28 So this is what the Lord has said: See, I am giving this town into the hands of the Chaldaeans and into the hands of Nebuchadrezzar, the king of Babylon, and he will take it:

Jeremiah 32:29 And the Chaldaeans, who are fighting against this town, will come and put the town on fire, burning it together with the houses, on the roofs of which perfumes have been burned to the Baal, and drink offerings have been drained out to other gods, moving me to wrath.

Jeremiah 32:30 For the children of Israel and the children of Judah have done nothing but evil in my eyes from their earliest years: the children of Israel have only made me angry with the work of their hands, says the Lord.

Jeremiah 32:31 For this town has been to me a cause of wrath and of burning passion from the day of its building till this day, so that I put it away from before my face:

Jeremiah 32:32 Because of all the evil of the children of Israel and of the children of Judah, which they have done to make me angry, they and their kings, their princes, their priests, and their prophets, and the men of Judah and the people of Jerusalem.

Jeremiah 32:33 And they have been turning their backs and not their faces to me: and though I was their teacher, getting up early and teaching them, their ears were not open to teaching.

Jeremiah 32:34 But they put their disgusting images into the house which is named by my name, making it unclean.

Jeremiah 32:35 And they put up the high places of the Baal in the valley of the son of Hinnom, making their sons and their daughters go through the fire to Molech; which I did not give them orders to do, and it never came into my mind that they would do this disgusting thing, causing Judah to be turned out of the way.

Jeremiah 32:36 And now the Lord, the God of Israel, has said of this town, about which you say, It is given into the hands of the king of Babylon by the sword and by need of food and by disease:

Jeremiah 32:37 See, I will get them together from all the countries where I have sent them in my wrath and in the heat of my passion and in my bitter feeling; and I will let them come back into this place where they may take their rest safely.

Jeremiah 32:38 And they will be my people, and I will be their God:

Jeremiah 32:39 And I will give them one heart and one way, so that they may go on in the worship of me for ever, for their good and the good of their children after them:

Jeremiah 32:40 And I will make an eternal agreement with them, that I will never give them up, but ever do them good; and I will put the fear of me in their hearts, so that they will not go away from me.

Jeremiah 32:41 And truly, I will take pleasure in doing them good, and all my heart and soul will be given to planting them in this land in good faith.

Jeremiah 32:42 For the Lord has said: As I have made all this great evil come on this people, so I will send on them all the good which I said about them.

Jeremiah 32:43 And there will be trading in fields in this land of which you say, It is a waste, without man or beast; it is given into the hands of the Chaldaeans.

Jeremiah 32:44 Men will get fields for money, and put the business in writing, stamping the papers and having them witnessed, in the land of Benjamin and in the country round Jerusalem and in the towns of Judah and in the towns of the hill-country and in the towns of the lowland and in the towns of the South: for I will let their fate be changed, says the Lord.

Jeremiah 33:1 Then the word of the Lord came to Jeremiah the second time, while he was still shut up in the place of the armed watchmen, saying,

Jeremiah 33:2 These are the words of the Lord, who is doing it, the Lord who is forming it, to make it certain; the Lord is his name;

Jeremiah 33:3 Let your cry come to me, and I will give you an answer, and let you see great things and secret things of which you had no knowledge.

Jeremiah 33:4 For this is what the Lord, the God of Israel, has said about the houses of this town and the houses of the kings of Judah, which have been broken down to make earthworks and ... ;

Jeremiah 33:5 ... and to make them full of the dead bodies of men whom I have put to death in my wrath and in my passion, and because of whose evil-doing I have kept my face covered from this town.

Jeremiah 33:6 See, I will make it healthy and well again, I will even make them well; I will let them see peace and good faith in full measure.

Jeremiah 33:7 And I will let the fate of Judah and of Israel be changed, building them up as at first.

Jeremiah 33:8 And I will make them clean from all their sin, with which they have been sinning against me; I will have forgiveness for all their sins, with which they have been sinning against me, and with which they have done evil against me.

Jeremiah 33:9 And this town will be to me for a name of joy, for a praise and a glory before all the nations of the earth, who, hearing of all the good which I am doing for them, will be shaking with fear because of all the good and the peace which I am doing for it.

Jeremiah 33:10 This is what the Lord has said: There will again be sounding in this place, of which you say, It is a waste, without man and without beast; even in the towns of Judah and in the streets of Jerusalem which are waste and unpeopled, without man and without beast, Jeremiah 33:11 Happy sounds, the voice of joy, the voice of the newly-married man and the voice of the bride, the voices of those who say, Give praise to the Lord of armies, for the Lord is good, for his mercy is unchanging for ever: the voices of those who go with praise into the house of the Lord. For I will let the land come back to its first condition, says the Lord.

Jeremiah 33:12 This is what the Lord of armies has said: Again there will be in this place, which is a waste, without man and without beast, and in all its towns, a resting-place where the keepers of sheep will make their flocks take rest.

Jeremiah 33:13 In the towns of the hill-country, in the towns of the lowland, and in the towns of the South and in the land of Benjamin and in the country round Jerusalem and in the towns of Judah, the flocks will again go under the hand of him who is numbering them, says the Lord.

Jeremiah 33:14 See, the days are coming, says the Lord, when I will give effect to the good word which I have said about the people of Israel and the people of Judah.

Jeremiah 33:15 In those days and at that time, I will let a Branch of righteousness come up for David; and he will be a judge in righteousness in the land.

Jeremiah 33:16 In those days, Judah will have salvation and Jerusalem will be safe: and this is the name which will be given to her: The Lord is our righteousness.

Jeremiah 33:17 For the Lord has said, David will never be without a man to take his place on the seat of the kingdom of Israel;

Jeremiah 33:18 And the priests and the Levites will never be without a man to come before me, offering burned offerings and perfumes and meal offerings and offerings of beasts at all times.

Jeremiah 33:19 And the word of the Lord came to Jeremiah, saying,

Jeremiah 33:20 The Lord has said: If it is possible for my agreement of the day and the night to be broken, so that day and night no longer come at their fixed times,

Jeremiah 33:21 Then my agreement with my servant David may be broken, so that he no longer has a son to take his place on the seat of the kingdom; and my agreement with the Levites, the priests, my servants.

Jeremiah 33:22 As it is not possible for the army of heaven to be numbered, or the sand of the sea measured, so will I make the seed of my servant David, and the Levites my servants.

Jeremiah 33:23 And the word of the Lord came to Jeremiah, saying,

Jeremiah 33:24 Have you taken note of what these people have said, The two families, which the Lord took for himself, he has given up? This they say, looking down on my people as being, in their eyes, no longer a nation.

Jeremiah 33:25 The Lord has said, If I have not made day and night, and if the limits of heaven and earth have not been fixed by me,

Jeremiah 33:26 Then I will give up caring for the seed of Jacob and of David my servant, so that I will not take of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will let their fate be changed and will have mercy on them.

Jeremiah 34:1 The word which came to Jeremiah from the Lord, when Nebuchadrezzar, king of Babylon, and all his army, and all the kingdoms of the earth which were under his rule, and all the peoples, were fighting against Jerusalem and all its towns, saying,

Jeremiah 34:2 The Lord, the God of Israel, has said, Go and say to Zedekiah, king of Judah, This is what the Lord has said: See, I will give this town into the hands of the king of Babylon, and he will have it burned with fire:

Jeremiah 34:3 And you will not get away from him, but will certainly be taken and given up into his hands; and you will see the king of Babylon, eye to eye, and he will have talk with you, mouth to mouth, and you will go to Babylon.

Jeremiah 34:4 But give ear to the word of the Lord, O Zedekiah, king of Judah; this is what the Lord has said about you: Death will not come to you by the sword:

Jeremiah 34:5 You will come to your end in peace; and such burnings as they made for your fathers, the earlier kings before you, will be made for you; and they will be weeping for you and saying, Ah lord! for I have said the word, says the Lord.

Jeremiah 34:6 Then Jeremiah the prophet said all these things to Zedekiah, king of Judah, in Jerusalem,

Jeremiah 34:7 When the army of the king of Babylon was fighting against Jerusalem and against all the towns of Judah which had not been taken, against Lachish and against Azekah; for these were the last of the walled towns of Judah.

Jeremiah 34:8 The word which came to Jeremiah from the Lord, after King Zedekiah had made an agreement with all the people in Jerusalem, to give news in public that servants were to be made free;

Jeremiah 34:9 That every man was to let his Hebrew man-servant and his Hebrew servant-girl go free; so that no one might make use of a Jew, his countryman, as a servant:

Jeremiah 34:10 And this was done by all the rulers and the people who had taken part in the agreement, and every one let his man-servant and his servant-girl go free, not to be used as servants any longer; they did so, and let them go.

Jeremiah 34:11 But later, they took back again the servants and the servant-girls whom they had let go free, and put them again under the yoke as servants and servant-girls.

Jeremiah 34:12 For this reason the word of the Lord came to Jeremiah from the Lord, saying,

Jeremiah 34:13 The Lord, the God of Israel, has said, I made an agreement with your fathers on the day when I took them out of Egypt, out of the prison-house, saying,

Jeremiah 34:14 At the end of seven years every man is to let go his countryman who is a Hebrew, who has become yours for a price and has been your servant for six years; you are to let him go free: but your fathers gave no attention and did not give ear.

Jeremiah 34:15 And now, turning away from evil, you had done what is right in my eyes, giving a public undertaking for every man to make his neighbour free; and you had made an agreement before me in the house which is named by my name:

Jeremiah 34:16 But again you have put shame on my name, and you have taken back, every one his man-servant and his servant-girl, whom you had sent away free, and you have put them under the yoke again to be your servants and servant-girls.

Jeremiah 34:17 And so the Lord has said, You have not given ear to me and undertaken publicly, every man to let loose his countryman and his neighbour: see, I undertake to let loose against you the sword and disease and need of food; and I will send you wandering among all the kingdoms of the earth.

Jeremiah 34:18 And I will give the men who have gone against my agreement and have not given effect to the words of the agreement which they made before me, when the ox was cut in two and they went between the parts of it,

Jeremiah 34:19 The rulers of Judah and the rulers of Jerusalem, the unsexed servants and the priests and all the people of the land who went between the parts of the ox,

Jeremiah 34:20 Even these I will give up into the hands of their haters and into the hands of those who have designs against their lives: and their dead bodies will become food for the birds of heaven and the beasts of the earth.

Jeremiah 34:21 And Zedekiah, king of Judah, and his rulers I will give into the hands of their haters and into the hands of those who have designs against their lives, and into the hands of the king of Babylon’s army which has gone away from you.

Jeremiah 34:22 See, I will give orders, says the Lord, and make them come back to this town; and they will make war on it and take it and have it burned with fire: and I will make the towns of Judah waste and unpeopled.

Jeremiah 35:1 The word which came to Jeremiah from the Lord, in the days of Jehoiakim, the son of Josiah, king of Judah, saying,

Jeremiah 35:2 Go into the house of the Rechabites, and have talk with them, and take them into the house of the Lord, into one of the rooms, and give them wine.

Jeremiah 35:3 Then I took Jaazaniah, the son of Jeremiah, the son of Habazziniah, and his brothers and all his sons and all the Rechabites;

Jeremiah 35:4 And I took them into the house of the Lord, into the room of the sons of Hanan, the son of Igdaliah, the man of God, which was near the rulers' room, which was over the room of Maaseiah, the son of Shallum, the keeper of the door;

Jeremiah 35:5 And I put before the sons of the Rechabites basins full of wine and cups, and I said to them, Take some wine.

Jeremiah 35:6 But they said, We will take no wine: for Jonadab, the son of Rechab our father, gave us orders, saying, You are to take no wine, you or your sons, for ever:

Jeremiah 35:7 And you are to make no houses, or put in seed, or get vine-gardens planted, or have any: but all your days you are to go on living in tents, so that you may have a long life in the land where you are living as in a strange country.

Jeremiah 35:8 And we have kept the rules of Jonadab, the son of Rechab our father, in everything which he gave us orders to do, drinking no wine all our days, we and our wives and our sons and our daughters;

Jeremiah 35:9 Building no houses for ourselves, having no vine-gardens or fields or seed:

Jeremiah 35:10 But we have been living in tents, and have done everything which Jonadab our father gave us orders to do.

Jeremiah 35:11 But when Nebuchadrezzar, king of Babylon, came up into the land, we said, Come, let us go to Jerusalem, away from the army of the Chaldaeans and from the army of the Aramaeans: and so we are living in Jerusalem.

Jeremiah 35:12 Then the word of the Lord came to Jeremiah, saying,

Jeremiah 35:13 This is what the Lord of armies, the God of Israel, has said: Go and say to the men of Judah and the people of Jerusalem, Is there no hope of teaching you to give ear to my words? says the Lord.

Jeremiah 35:14 The orders which Jonadab, the son of Rechab, gave to his sons to take no wine, are done, and to this day they take no wine, for they do the orders of their father: but I have sent my words to you, getting up early and sending them, and you have not given ear to me.

Jeremiah 35:15 And I have sent you all my servants the prophets, getting up early and sending them, saying, Come back, now, every man from his evil way, and do better, and go not after other gods to become their servants, and you will go on living in the land which I have given to you and to your fathers: but your ears have not been open, and you have not given attention to me.

Jeremiah 35:16 Though the sons of Jonadab the son of Rechab have done the orders of their father which he gave them, this people has not given ear to me:

Jeremiah 35:17 For this reason the Lord, the God of armies, the God of Israel, has said, See, I will send on Judah and on all the people of Jerusalem all the evil which I said I would do to them: because I sent my words to them, but they did not give ear; crying out to them, but they gave no answer.

Jeremiah 35:18 But to the Rechabites Jeremiah said, This is what the Lord of armies, the God of Israel, has said: Because you have done the orders of Jonadab your father, and have kept his rules, and done everything as he gave you orders to do it;

Jeremiah 35:19 For this reason the Lord of armies, the God of Israel, has said, Jonadab, the son of Rechab, will never be without a man to take his place before me.

Jeremiah 36:1 Now it came about in the fourth year of Jehoiakim, the son of Josiah, king of Judah, that this word came to Jeremiah from the Lord, saying,

Jeremiah 36:2 Take a book and put down in it all the words I have said to you against Israel and against Judah and against all the nations, from the day when my word came to you in the days of Josiah till this day.

Jeremiah 36:3 It may be that the people of Judah, hearing of all the evil which it is my purpose to do to them, will be turned, every man from his evil ways; so that they may have my forgiveness for their evil-doing and their sin.

Jeremiah 36:4 Then Jeremiah sent for Baruch, the son of Neriah; and Baruch took down from the mouth of Jeremiah all the words of the Lord which he had said to him, writing them in a book.

Jeremiah 36:5 And Jeremiah gave orders to Baruch, saying, I am shut up, and am not able to go into the house of the Lord:

Jeremiah 36:6 So you are to go, reading there from the book, which you have taken down from my mouth, the words of the Lord, in the hearing of the people in the Lord’s house, on a day when they go without food, and in the hearing of all the men of Judah who have come out from their towns.

Jeremiah 36:7 It may be that their prayer for grace will go up to the Lord, and that every man will be turned from his evil ways: for great is the wrath and the passion made clear by the Lord against this people.

Jeremiah 36:8 And Baruch, the son of Neriah, did as Jeremiah the prophet gave him orders to do, reading from the book the words of the Lord in the Lord's house.

Jeremiah 36:9 Now it came about in the fifth year of Jehoiakim, the son of Josiah, king of Judah, in the ninth month, that it was given out publicly that all the people in Jerusalem, and all the people who came from the towns of Judah to Jerusalem, were to keep from food before the Lord.

Jeremiah 36:10 Then Baruch gave a public reading of the words of Jeremiah from the book, in the house of the Lord, in the room of Gemariah, the son of Shaphan the scribe, in the higher square, as one goes in by the new doorway of the Lord's house, in the hearing of all the people.

Jeremiah 36:11 And Micaiah, the son of Gemariah, the son of Shaphan, after hearing all the words of the Lord from the book,

Jeremiah 36:12 Went down to the king's house, to the scribe's room: and all the rulers were seated there, Elishama the scribe and Delaiah, the son of Shemaiah, and Elnathan, the son of Achbor, and Gemariah, the son of Shaphan, and Zedekiah, the son of Hananiah, and all the rulers.

Jeremiah 36:13 Then Micaiah gave them an account of all the words which had come to his ears when Baruch was reading the book to the people.

Jeremiah 36:14 So all the rulers sent Jehudi, the son of Nethaniah, the son of Shelemiah, the son of Cushi, to Baruch, saying, Take in your hand the book from which you have been reading to the people and come. So Baruch, the son of Neriah, took the book in his hand and came down to them.

Jeremiah 36:15 Then they said to him, Be seated now, and give us a reading from it. So Baruch did so, reading it to them.

Jeremiah 36:16 Now it came about that, after hearing all the words, they said to one another in fear, We will certainly give the king an account of all these words.

Jeremiah 36:17 And questioning Baruch, they said, Say now, how did you put all these words down in writing from his mouth?

Jeremiah 36:18 Then Baruch, answering, said, He said all these things to me by word of mouth, and I put them down with ink in the book.

Jeremiah 36:19 Then the rulers said to Baruch, Go and put yourself in a safe place, you and Jeremiah, and let no man have knowledge of where you are.

Jeremiah 36:20 Then they went into the open square to the king; but the book they put away in the room of Elishama the scribe; and they gave the king an account of all the words.

Jeremiah 36:21 So the king sent Jehudi to get the book, and he took it from the room of Elishama the scribe. And Jehudi gave a reading of it in the hearing of the king and all the rulers who were by the king’s side.

Jeremiah 36:22 Now the king was seated in the winter house, and a fire was burning in the fireplace in front of him.

Jeremiah 36:23 And it came about that whenever Jehudi, in his reading, had got through three or four divisions, the king, cutting them with his penknife, put them into the fire, till all the book was burned up in the fire which was burning in the fireplace.

Jeremiah 36:24 But they had no fear and gave no signs of grief, not the king or any of his servants, after hearing all these words.

Jeremiah 36:25 And Elnathan and Delaiah and Gemariah had made a strong request to the king not to let the book be burned, but he would not give ear to them.

Jeremiah 36:26 And the king gave orders to Jerahmeel, the king’s son, and Seraiah, the son of Azriel, and Shelemiah, the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the Lord kept them safe.

Jeremiah 36:27 Then after the book, in which Baruch had put down the words of Jeremiah, had been burned by the king, the word of the Lord came to Jeremiah, saying,

Jeremiah 36:28 Take another book and put down in it all the words which were in the first book, which Jehoiakim, king of Judah, put into the fire.

Jeremiah 36:29 And about Jehoiakim, king of Judah, you are to say, This is what the Lord has said: You have put this book into the fire, saying, Why have you put in it that the king of Babylon will certainly come, causing the destruction of this land and putting an end to every man and beast in it?

Jeremiah 36:30 For this reason the Lord has said of Jehoiakim, king of Judah, He will have no son to take his place on the seat of David: his dead body will be put out to undergo the heat of the day and the cold of the night.

Jeremiah 36:31 And I will send punishment on him and on his seed and on his servants for their evil-doing; I will send on them and on the people of Jerusalem and the men of Judah, all the evil which I said against them, but they did not give ear.

Jeremiah 36:32 Then Jeremiah took another book, and gave it to Baruch the scribe, the son of Neriah, who put down in it, from the mouth of Jeremiah, all the words of the book which had been burned in the fire by Jehoiakim, king of Judah: and in addition a number of other words of the same sort.

Jeremiah 37:1 And Zedekiah, the son of Josiah, became king in place of Coniah, the son of Jehoiakim, whom Nebuchadrezzar, king of Babylon, made king in the land of Judah.

Jeremiah 37:2 But he and his servants and the people of the land did not give ear to the words of the Lord which he said by Jeremiah the prophet.

Jeremiah 37:3 And Zedekiah the king sent Jehucal, the son of Shelemiah, and Zephaniah, the son of Maaseiah the priest, to the prophet Jeremiah, saying, Make prayer now to the Lord our God for us.

Jeremiah 37:4 (Now Jeremiah was going about among the people, for they had not put him in prison.

Jeremiah 37:5 And Pharaoh’s army had come out from Egypt: and the Chaldaeans, who were attacking Jerusalem, hearing news of them, went away from Jerusalem.)

Jeremiah 37:6 Then the word of the Lord came to the prophet Jeremiah, saying,

Jeremiah 37:7 The Lord, the God of Israel, has said: This is what you are to say to the king of Judah who sent you to get directions from me: See, Pharaoh’s army, which has come out to your help, will go back to Egypt, to their land.

Jeremiah 37:8 And the Chaldaeans will come back again and make war against this town and they will take it and put it on fire.

Jeremiah 37:9 The Lord has said, Have no false hopes, saying to yourselves, The Chaldaeans will go away from us: for they will not go away.

Jeremiah 37:10 For even if you had overcome all the army of the Chaldaeans fighting against you, and there were only wounded men among them, still they would get up, every man in his tent, and put this town on fire.

Jeremiah 37:11 And it came about that when the Chaldaean army outside Jerusalem had gone away for fear of Pharaoh’s army,

Jeremiah 37:12 Jeremiah went out of Jerusalem to go into the land of Benjamin, with the purpose of taking up his heritage there among the people.

Jeremiah 37:13 But when he was at the Benjamin door, a captain of the watch named Irijah, the son of Shelemiah, the son of Hananiah, who was stationed there, put his hand on Jeremiah the prophet, saying, You are going to give yourself up to the Chaldaeans.

Jeremiah 37:14 Then Jeremiah said, That is not true; I am not going to the Chaldaeans. But he would not give ear to him: so Irijah made him prisoner and took him to the rulers.

Jeremiah 37:15 And the rulers were angry with Jeremiah, and gave him blows and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

Jeremiah 37:16 So Jeremiah came into the hole of the prison, under the arches, and was there for a long time.

Jeremiah 37:17 Then King Zedekiah sent and got him out: and the king, questioning him secretly in his house, said, Is there any word from the Lord? And Jeremiah said, There is. Then he said, You will be given up into the hands of the king of Babylon.

Jeremiah 37:18 Then Jeremiah said to King Zedekiah, What has been my sin against you or against your servants or against this people, that you have put me in prison?

Jeremiah 37:19 Where now are your prophets who said to you, The king of Babylon will not come against you and against this land?

Jeremiah 37:20 And now be pleased to give ear, O my lord the king; let my prayer for help come before you, and do not make me go back to the house of Jonathan the scribe, for fear that I may come to my death there.

Jeremiah 37:21 Then by the order of Zedekiah the king, Jeremiah was put into the place of the armed watchmen, and they gave him every day a cake of bread from the street of the bread-makers, till all the bread in the town was used up. So Jeremiah was kept in the place of the armed watchmen.

Jeremiah 38:1 Now it came to the ears of Shephatiah, the son of Mattan, and Gedaliah, the son of Pashhur, and Jucal, the son of Shelemiah, and Pashhur, the son of Malchiah, that Jeremiah had said to all the people,

Jeremiah 38:2 These are the words of the Lord: Whoever goes on living in this town will come to his death by the sword or through need of food or by disease: but whoever goes out to the Chaldaeans will keep his life out of the power of the attackers and be safe.

Jeremiah 38:3 The Lord has said, This town will certainly be given into the hands of the army of the king of Babylon, and he will take it.

Jeremiah 38:4 Then the rulers said to the king, Let this man be put to death, because he is putting fear into the hearts of the men of war who are still in the town, and into the hearts of the people, by saying such things to them: this man is not working for the well-being of the people, but for their damage.

Jeremiah 38:5 Then Zedekiah the king said, See, he is in your hands: for the king was not able to do anything against them.

Jeremiah 38:6 So they took Jeremiah and put him into the water-hole of Malchiah, the king's son, in the place of the armed watchmen: and they let Jeremiah down with cords. And in the hole there was no water, but wet earth: and Jeremiah went down into the wet earth.

Jeremiah 38:7 Now it came to the ears of Ebed-melech the Ethiopian, an unsexed servant in the king's house, that they had put Jeremiah into the water-hole; the king at that time being seated in the doorway of Benjamin:

Jeremiah 38:8 And Ebed-melech went out from the king's house and said to the king,

Jeremiah 38:9 My lord the king, these men have done evil in all they have done to Jeremiah the prophet, whom they have put into the water-hole; and he will come to his death in the place where he is through need of food: for there is no more bread in the town.

Jeremiah 38:10 Then the king gave orders to Ebed-melech the Ethiopian, saying, Take with you three men from here and get Jeremiah out of the water-hole before death overtakes him.

Jeremiah 38:11 So Ebed-melech took the men with him and went into the house of the king, to the place where the clothing was kept, and got from there old clothing and bits of old cloth, and let them down by cords into the water-hole where Jeremiah was.

Jeremiah 38:12 And Ebed-melech the Ethiopian said to Jeremiah, Put these bits of old cloth under your arms under the cords. And Jeremiah did so.

Jeremiah 38:13 So pulling Jeremiah up with the cords they got him out of the water-hole: and Jeremiah was kept in the place of the armed watchmen.

Jeremiah 38:14 Then King Zedekiah sent for Jeremiah the prophet and took him into the rulers' doorway in the house of the Lord: and the king said to Jeremiah, I have a question to put to you; keep nothing back from me.

Jeremiah 38:15 Then Jeremiah said to Zedekiah, If I give you the answer to your question, will you not certainly put me to death? and if I make a suggestion to you, you will not give it a hearing.

Jeremiah 38:16 So King Zedekiah gave his oath to Jeremiah secretly, saying, By the living Lord, who gave us our life, I will not put you to death, or give you up to these men who are desiring to take your life.

Jeremiah 38:17 Then Jeremiah said to Zedekiah, These are the words of the Lord, the God of armies, the God of Israel: If you go out to the king of Babylon's captains, then you will have life, and the town will not be burned with fire, and you and your family will be kept from death:

Jeremiah 38:18 But if you do not go out to the king of Babylon’s captains, then this town will be given into the hands of the Chaldaeans and they will put it on fire, and you will not get away from them.

Jeremiah 38:19 And King Zedekiah said to Jeremiah, I am troubled on account of the Jews who have gone over to the Chaldaeans, for fear that they may give me up to them and they will put me to shame.

Jeremiah 38:20 But Jeremiah said, They will not give you up: be guided now by the word of the Lord as I have given it to you, and it will be well for you, and you will keep your life.

Jeremiah 38:21 But if you do not go out, this is what the Lord has made clear to me:

Jeremiah 38:22 See, all the rest of the women in the house of the king of Judah will be taken out to the king of Babylon’s captains, and these women will say, Your nearest friends have been false to you and have got the better of you: they have made your feet go deep into the wet earth, and they are turned away back from you.

Jeremiah 38:23 And they will take all your wives and your children out to the Chaldaeans: and you will not get away out of their hands, but will be taken by the hands of the king of Babylon: and this town will be burned with fire.

Jeremiah 38:24 Then Zedekiah said to Jeremiah, Let no man have knowledge of these words, and you will not be put to death.

Jeremiah 38:25 But if it comes to the ears of the rulers that I have been talking with you, and they come and say to you, Give us word now of what you have said to the king and what the king said to you, keeping nothing back and we will not put you to death;

Jeremiah 38:26 Then you are to say to them, I made my request to the king, that he would not send me back to my death in Jonathan’s house.

Jeremiah 38:27 Then all the rulers came to Jeremiah, questioning him: and he gave them an answer in the words the king had given him orders to say. So they said nothing more to him; for the thing was not made public.

Jeremiah 38:28 So Jeremiah was kept in the place of the armed watchmen till the day when Jerusalem was taken.

Jeremiah 39:1 And it came about, that when Jerusalem was taken, (in the ninth year of Zedekiah, king of Judah, in the tenth month, Nebuchadrezzar, king of Babylon, with all his army, came against Jerusalem, shutting it in on every side;

Jeremiah 39:2 In the eleventh year of Zedekiah, in the fourth month, on the ninth day of the month, the town was broken into:)

Jeremiah 39:3 All the captains of the king of Babylon came in and took their places in the middle doorway of the town, Nergal-shar-ezer, ruler of Sin-magir, the Rabmag, and Nebushazban, the Rab-saris, and all the captains of the king of Babylon.

Jeremiah 39:4 And when Zedekiah, king of Judah, and all the men of war saw it, they went in flight from the town by night, by the way of the king's garden, through the doorway between the two walls: and they went out by the Arabah.

Jeremiah 39:5 But the Chaldaean army went after them and overtook Zedekiah in the lowlands of Jericho: and they made him a prisoner and took him up to Nebuchadrezzar, king of Babylon, to Riblah in the land of Hamath, to be judged by him.

Jeremiah 39:6 Then the king of Babylon put the sons of Zedekiah to death before his eyes in Riblah: and the king of Babylon put to death all the great men of Judah.

Jeremiah 39:7 And more than this, he put out Zedekiah's eyes, and had him put in chains to take him away to Babylon.

Jeremiah 39:8 And the Chaldaeans put the king's house on fire, as well as the houses of the people, and had the walls of Jerusalem broken down.

Jeremiah 39:9 Then Nebuzaradan, the captain of the armed men, took away to Babylon as prisoners, all the rest of the workmen who were still in the town, as well as those who had given themselves up to him, and all the rest of the people.

Jeremiah 39:10 But Nebuzaradan, the captain of the armed men, let the poorest of the people, who had nothing whatever, go on living in the land of Judah, and gave them vine-gardens and fields at the same time.

Jeremiah 39:11 Now Nebuchadrezzar, king of Babylon, gave orders about Jeremiah to Nebuzaradan, the captain of the armed men, saying,

Jeremiah 39:12 Take him and keep an eye on him and see that no evil comes to him; but do with him whatever he says to you.

Jeremiah 39:13 So Nebuzaradan, the captain of the armed men, sent Nebushazban, the Rab-saris, and Nergal-shar-ezer, the Rabmag, and all the chief captains of the king of Babylon,

Jeremiah 39:14 And they sent and took Jeremiah out of the place of the watchmen, and gave him into the care of Gedaliah, the son of Ahikam, the son of Shaphan, to take him to his house: so he was living among the people.

Jeremiah 39:15 Now the word of the Lord came to Jeremiah while he was shut up in the place of the armed watchmen, saying,

Jeremiah 39:16 Go and say to Ebed-melech the Ethiopian, This is what the Lord of armies, the God of Israel, has said: See, my words will come true for this town, for evil and not for good: they will come about before your eyes on that day.

Jeremiah 39:17 But I will keep you safe on that day, says the Lord: you will not be given into the hands of the men you are fearing.

Jeremiah 39:18 For I will certainly let you go free, and you will not be put to the sword, but your life will be given to you out of the hands of your attackers: because you have put your faith in me, says the Lord.

Jeremiah 40:1 The word which came to Jeremiah from the Lord, after Nebuzaradan, the captain of the armed men, had let him go from Ramah, when he had taken him; for he had been put in chains, among all the prisoners of Jerusalem and Judah who were taken away prisoners to Babylon.

Jeremiah 40:2 And the captain of the armed men took Jeremiah and said to him, The Lord your God gave word of the evil which was to come on this place:

Jeremiah 40:3 ***and the Lord has made it come, and has done as he said; because of your sin against the Lord in not giving ear to his voice; and that is why this thing has come on you.

Jeremiah 40:4 Now see, this day I am freeing you from the chains which are on your hands. If it seems good to you to come with me to Babylon, then come, and I will keep an eye on you; but if it does not seem good to you to come with me to Babylon, then do not come: see, all the land is before you; if it seems good and right to you to go on living in the land,

Jeremiah 40:5 Then go back to Gedaliah, the son of Ahikam, the son of Shaphan, whom the king of Babylon has made ruler over the towns of Judah, and make your living-place with him among the people; or go wherever it seems right to you to go. So the captain of the armed men gave him food and some money and let him go.

Jeremiah 40:6 So Jeremiah went to Gedaliah, the son of Ahikam, in Mizpah, and was living with him among the people who were still in the land.

Jeremiah 40:7 Now when it came to the ears of all the captains of the forces who were in the field, and their men, that the king of Babylon had made Gedaliah, the son of Ahikam, ruler in the land, and had put under his care the men and women and children, all the poorest of the land, those who had not been taken away to Babylon;

Jeremiah 40:8 Then they came to Gedaliah in Mizpah, even Ishmael, the son of Nethaniah, and Johanan, the son of Kareah, and Seraiah, the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah, the son of the Maacathite, they and their men.

Jeremiah 40:9 And Gedaliah, the son of Ahikam, the son of Shaphan, took an oath to them and their men, saying, Have no fear of the servants of the Chaldaeans: go on living in the land, and become the servants of the king of Babylon, and all will be well.

Jeremiah 40:10 As for me, I will be living in Mizpah as your representative before the Chaldaeans who come to us: but you are to get in your wine and summer fruits and oil and put them in your vessels, and make living-places for yourselves in the towns which you have taken.

Jeremiah 40:11 In the same way, when all the Jews who were in Moab and among the children of Ammon and in Edom and in all the countries, had news that the king of Babylon had let Judah keep some of its people and that he had put over them Gedaliah, the son of Ahikam, the son of Shaphan;

Jeremiah 40:12 Then all the Jews came back from all the places to which they had gone in flight, and came to the land of Judah, to Gedaliah, to Mizpah, and got in a great store of wine and summer fruit.

Jeremiah 40:13 Now Johanan, the son of Kareah, and all the captains of the forces which were in the field, came to Gedaliah in Mizpah,

Jeremiah 40:14 And said to him, Has it come to your knowledge that Baalis, the king of the children of Ammon, has sent Ishmael, the son of Nethaniah, to take your life? But Gedaliah, the son of Ahikam, put no faith in what they said.

Jeremiah 40:15 Then Johanan, the son of Kareah, said to Gedaliah in Mizpah secretly, Let me now go and put Ishmael, the son of Nethaniah, to death without anyone’s knowledge: why let him take your life so that all the Jews who have come together to you may be sent in flight, and the rest of the men of Judah come to an end?

Jeremiah 40:16 But Gedaliah, the son of Ahikam, said to Johanan, the son of Kareah, You are not to do this: for what you say about Ishmael is false.

Jeremiah 41:1 Now it came about in the seventh month that Ishmael, the son of Nethaniah, the son of Elishama, of the king’s seed, having with him ten men, came to Gedaliah, the son of Ahikam, in Mizpah; and they had a meal together in Mizpah.

Jeremiah 41:2 Then Ishmael, the son of Nethaniah, and the ten men who were with him, got up, and attacking Gedaliah, the son of Ahikam, the son of Shaphan, with the sword, put to death him whom the king of Babylon had made ruler over the land.

Jeremiah 41:3 And Ishmael put to death all the Jews who were with him, even with Gedaliah, at Mizpah, and the Chaldaean men of war.

Jeremiah 41:4 Now on the second day after he had put Gedaliah to death, when no one had knowledge of it,

Jeremiah 41:5 Some people came from Shechem, from Shiloh and Samaria, eighty men, with the hair of their faces cut off and their clothing out of order, and with cuts on their bodies, and in their hands meal offerings and perfumes which they were taking to the house of the Lord.

Jeremiah 41:6 And Ishmael, the son of Nethaniah, went out from Mizpah with the purpose of meeting them, weeping on his way: and it came about that when he was face to face with them he said, Come to Gedaliah, the son of Ahikam.

Jeremiah 41:7 And when they came inside the town, Ishmael, the son of Nethaniah, and the men who were with him, put them to death and put their bodies into a deep hole.

Jeremiah 41:8 But there were ten men among them who said to Ishmael, Do not put us to death, for we have secret stores, in the country, of grain and oil and honey. So he did not put them to death with their countrymen.

Jeremiah 41:9 Now the hole into which Ishmael had put the dead bodies of the men whom he had put to death, was the great hole which Asa the king had made for fear of Baasha, king of Israel: and Ishmael, the son of Nethaniah, made it full of the bodies of those who had been put to death.

Jeremiah 41:10 Then Ishmael took away as prisoners all the rest of the people who were in Mizpah, the king's daughters and all the people still in Mizpah, whom Nebuzaradan, the captain of the armed men, had put under the care of Gedaliah, the son of Ahikam: Ishmael, the son of Nethaniah, took them away prisoners with the purpose of going over to the children of Ammon.

Jeremiah 41:11 But when Johanan, the son of Kareah, and all the captains of the armed forces who were with him, had news of all the evil which Ishmael, the son of Nethaniah, had done,

Jeremiah 41:12 They took their men and went out to make war on Ishmael, the son of Nethaniah, and they came face to face with him by the great waters in Gibeon.

Jeremiah 41:13 Now when all the people who were with Ishmael saw Johanan, the son of Kareah, and all the captains of the forces with him, then they were glad.

Jeremiah 41:14 And all the people whom Ishmael had taken away prisoners from Mizpah, turning round, came back and went to Johanan, the son of Kareah.

Jeremiah 41:15 But Ishmael, the son of Nethaniah, got away from Johanan, with eight men, and went to the children of Ammon.

Jeremiah 41:16 Then Johanan, the son of Kareah, and all the captains of the forces who were with him, took all the rest of the people whom Ishmael, the son of Nethaniah, had made prisoners, after he had put to death Gedaliah, the son of Ahikam, the people from Mizpah, that is, the men of war and the women and the children and the unsexed servants, whom he had taken back with him from Gibeon:

Jeremiah 41:17 And they went and were living in the resting-place of Chimham, which is near Beth-lehem on the way into Egypt,

Jeremiah 41:18 Because of the Chaldaeans: for they were in fear of them because Ishmael, the son of Nethaniah, had put to death Gedaliah, the son of Ahikam, whom the king of Babylon had made ruler over the land.

Jeremiah 42:1 Then all the captains of the forces, and Johanan, the son of Kareah, and Jezaniah, the son of Hoshaiah, and all the people from the least to the greatest, came near,

Jeremiah 42:2 And said to Jeremiah the prophet, Let our request come before you, and make prayer for us to the Lord your God, even for this small band of us; for we are only a small band out of what was a great number, as your eyes may see:

Jeremiah 42:3 That the Lord your God may make clear to us the way in which we are to go and what we are to do.

Jeremiah 42:4 Then Jeremiah the prophet said to them, I have given ear to you; see, I will make prayer to the Lord your God, as you have said; and it will be that, whatever the Lord may say in answer to you, I will give you word of it, keeping nothing back.

Jeremiah 42:5 Then they said to Jeremiah, May the Lord be a true witness against us in good faith, if we do not do everything which the Lord your God sends you to say to us.

Jeremiah 42:6 If it is good or if it is evil, we will be guided by the voice of the Lord our God, to whom we are sending you; so that it may be well for us when we give ear to the voice of the Lord our God.

Jeremiah 42:7 And it came about that after ten days the word of the Lord came to Jeremiah.

Jeremiah 42:8 And he sent for Johanan, the son of Kareah, and all the captains of the forces who were still with him, and all the people, from the least to the greatest,

Jeremiah 42:9 And said to them, These are the words of the Lord, the God of Israel, to whom you sent me to put your request before him:

Jeremiah 42:10 If you still go on living in the land, then I will go on building you up and not pulling you down, planting you and not uprooting you: for my purpose of doing evil to you has been changed.

Jeremiah 42:11 Have no fear of the king of Babylon, of whom you are now in fear; have no fear of him, says the Lord: for I am with you to keep you safe and to give you salvation from his hands.

Jeremiah 42:12 And I will have mercy on you, so that he may have mercy on you and let you go back to your land.

Jeremiah 42:13 But if you say, We have no desire to go on living in this land; and do not give ear to the voice of the Lord your God,

Jeremiah 42:14 Saying, No, but we will go into the land of Egypt, where we will not see war, or be hearing the sound of the horn, or be in need of food; there we will make our living-place;

Jeremiah 42:15 Then give ear now to the word of the Lord, O you last of Judah: the Lord of armies, the God of Israel, has said, If your minds are fixed on going into Egypt and stopping there;

Jeremiah 42:16 Then it will come about that the sword, which is the cause of your fear, will overtake you there in the land of Egypt, and need of food, which you are fearing, will go after you there in Egypt; and there death will come to you.

Jeremiah 42:17 Such will be the fate of all the men whose minds are fixed on going into Egypt and stopping there; they will come to their end by the sword, by being short of food, and by disease: not one of them will keep his life or get away from the evil which I will send on them.

Jeremiah 42:18 For this is what the Lord of armies, the God of Israel, has said: As my wrath and passion have been let loose on the people of Jerusalem, so will my passion be let loose on you when you go into Egypt: and you will become an oath and a cause of wonder and a curse and a name of shame; and you will never see this place again.

Jeremiah 42:19 The Lord has said about you, O last of Judah, Go not into Egypt: be certain that I have given witness to you this day.

Jeremiah 42:20 For you have been acting with deceit in your hearts; for you sent me to the Lord your God, saying, Make prayer for us to the Lord our God, and give us word of everything he may say, and we will do it.

Jeremiah 42:21 And this day I have made it clear to you, and you have not given ear to the voice of the Lord your God in anything for which he has sent me to you.

Jeremiah 42:22 And now be certain that you will come to your end by the sword and by being short of food and by disease, in the place to which you are pleased to go for a living-place.

Jeremiah 43:1 And it came about that when Jeremiah had come to the end of giving all the people the words of the Lord their God, which the Lord their God had sent him to say to them, even all these words,

Jeremiah 43:2 Then Azariah, the son of Hoshaiah, and Johanan, the son of Kareah, and all the men of pride, said to Jeremiah, You have said what is false: the Lord our God has not sent you to say, You are not to go into the land of Egypt and make your living-place there:

Jeremiah 43:3 But Baruch, the son of Neriah, is moving you against us, to give us up into the hands of the Chaldaeans so that they may put us to death, and take us away prisoners into Babylon.

Jeremiah 43:4 So Johanan, the son of Kareah, and all the captains of the forces, and all the people, did not give ear to the order of the Lord that they were to go on living in the land of Judah.

Jeremiah 43:5 But Johanan, the son of Kareah, and all the captains of the forces took all the rest of Judah who had come back into the land of Judah from all the nations where they had been forced to go;

Jeremiah 43:6 The men and the women and the children and the king's daughters, and every person whom Nebuzaradan, the captain of the armed men, had put under the care of Gedaliah, the son of Ahikam, the son of Shaphan, and Jeremiah the prophet and Baruch, the son of Neriah;

Jeremiah 43:7 And they came into the land of Egypt; for they did not give ear to the voice of the Lord: and they came to Tahpanhes.

Jeremiah 43:8 Then the word of the Lord came to Jeremiah in Tahpanhes, saying,

Jeremiah 43:9 Take in your hand some great stones, and put them in a safe place in the paste in the brickwork which is at the way into Pharaoh's house in Tahpanhes, before the eyes of the men of Judah;

Jeremiah 43:10 And say to them, This is what the Lord of armies, the God of Israel, has said: See, I will send and take Nebuchadrezzar, the king of Babylon, my servant, and he will put the seat of his kingdom on these stones which have been put in a safe place here by you; and his tent will be stretched over them.

Jeremiah 43:11 And he will come and overcome the land of Egypt; those who are for death will be put to death, those who are to be prisoners will be made prisoners, and those who are for the sword will be given to the sword.

Jeremiah 43:12 And he will put a fire in the houses of the gods of Egypt; and they will be burned by him: and he will make Egypt clean as a keeper of sheep makes clean his clothing; and he will go out from there in peace.

Jeremiah 43:13 And the stone pillars of Beth-shemesh in the land of Egypt will be broken by him, and the houses of the gods of Egypt burned with fire.

Jeremiah 44:1 The word which came to Jeremiah about all the Jews who were living in the land of Egypt, in Migdol and at Tahpanhes and at Noph and in the country of Pathros, saying,

Jeremiah 44:2 The Lord of armies, the God of Israel, has said: You have seen all the evil which I have sent on Jerusalem and on all the towns of Judah; and now, this day they are waste and unpeopled;

Jeremiah 44:3 Because of the evil which they have done, moving me to wrath by burning perfumes in worship to other gods, who were not their gods or yours or the gods of their fathers.

Jeremiah 44:4 And I sent all my servants the prophets to you, getting up early and sending them, saying, Do not do this disgusting thing which is hated by me.

Jeremiah 44:5 But they gave no attention, and their ears were not open so that they might be turned from their evil-doing and from burning perfume to other gods.

Jeremiah 44:6 Because of this, my passion and my wrath were let loose, burning in the towns of Judah and in the streets of Jerusalem; and they are waste and unpeopled as at this day.

Jeremiah 44:7 So now, the Lord, the God of armies, the God of Israel, has said, Why are you doing this great evil against yourselves, causing every man and woman, little child and baby at the breast among you in Judah to be cut off till not one is still living;

Jeremiah 44:8 Moving me to wrath with the work of your hands, burning perfumes to other gods in the land of Egypt, where you have gone to make a place for yourselves, so that you may become a curse and a name of shame among all the nations of the earth?

Jeremiah 44:9 Have you no memory of the evil-doing of your fathers, and the evil-doing of the kings of Judah, and the evil-doing of their wives, and the evil which you yourselves have done, and the evil which your wives have done, in the land of Judah and in the streets of Jerusalem?

Jeremiah 44:10 Even to this day their hearts are not broken, and they have no fear, and have not gone in the way of my law or of my rules which I gave to you and to your fathers.

Jeremiah 44:11 So this is what the Lord of armies, the God of Israel, has said: See, my face will be turned against you for evil, for the cutting off of all Judah;

Jeremiah 44:12 And I will take the last of Judah, whose minds are fixed on going into the land of Egypt and stopping there, and they will all come to their end, falling in the land of Egypt by the sword and by being short of food and by disease; death will overtake them, from the least to the greatest, death by the sword and by need of food: they will become an oath and a cause of wonder and a curse and a name of shame.

Jeremiah 44:13 For I will send punishment on those who are living in the land of Egypt, as I have sent punishment on Jerusalem, by the sword and by need of food and by disease:

Jeremiah 44:14 So that not one of the rest of Judah, who have gone into the land of Egypt and are living there, will get away or keep his life, to come back to the land of Judah where they are hoping to come back and be living again: for not one will come back, but only those who are able to get away.

Jeremiah 44:15 Then all the men who had knowledge that their wives were burning perfumes to other gods, and all the women who were present, a great meeting, answering Jeremiah, said,

Jeremiah 44:16 As for the word which you have said to us in the name of the Lord, we will not give ear to you.

Jeremiah 44:17 But we will certainly do every word which has gone out of our mouths, burning perfumes to the queen of heaven and draining out drink offerings to her as we did, we and our fathers and our kings and our rulers, in the towns of Judah and in the streets of Jerusalem: for then we had food enough and did well and saw no evil.

Jeremiah 44:18 But from the time when we gave up burning perfumes to the queen of heaven and draining out drink offerings to her, we have been in need of all things, and have been wasted by the sword and by need of food.

Jeremiah 44:19 And the women said, When we were burning perfumes to the queen of heaven and draining out drink offerings to her, did we make cakes in her image and give her our drink offerings without the knowledge of our husbands?

Jeremiah 44:20 Then Jeremiah said to all the people, to the men and women and all the people who had given him that answer,

Jeremiah 44:21 The perfumes which you have been burning in the towns of Judah and in the streets of Jerusalem, you and your fathers and your kings and your rulers and the people of the land, had the Lord no memory of them, and did he not keep them in mind?

Jeremiah 44:22 And the Lord was no longer able to put up with the evil of your doings and the disgusting things you did; and because of this your land has become a waste and a cause of wonder and a curse, with no one living in it, as at this day.

Jeremiah 44:23 Because you have been burning perfumes, and sinning against the Lord, and have not given ear to the voice of the Lord, or gone in the way of his law or his rules or his orders; for this reason this evil has come on you, as it is today.

Jeremiah 44:24 Further, Jeremiah said to all the people and all the women, Give ear to the word of the Lord, all those of Judah who are living in Egypt:

Jeremiah 44:25 This is what the Lord of armies, the God of Israel, has said: You women have said with your mouths, and with your hands you have done what you said, We will certainly give effect to the oaths we have made, to have perfumes burned to the queen of heaven and drink offerings drained out to her: then give effect to your oaths and do them.

Jeremiah 44:26 And now give ear to the word of the Lord, all you of Judah who are living in the land of Egypt: Truly, I have taken an oath by my great name, says the Lord, that my name is no longer to be named in the mouth of any man of Judah in all the land of Egypt, saying, By the life of the Lord God.

Jeremiah 44:27 See, I am watching over them for evil and not for good: all the men of Judah who are in the land of Egypt will be wasted by the sword and by need of food till there is an end of them.

Jeremiah 44:28 And those who get away safe from the sword will come back from the land of Egypt to the land of Judah, a very small number; and all the rest of Judah, who have gone into the land of Egypt and are living there, will see whose word has effect, mine or theirs.

Jeremiah 44:29 And this will be the sign to you, says the Lord, that I will give you punishment in this place, so that you may see that my words will certainly have effect against you for evil:

Jeremiah 44:30 The Lord has said, See, I will give up Pharaoh Hophra, king of Egypt, into the hands of those who are fighting against him and desiring to take his life, as I gave Zedekiah, king of Judah, into the hands of Nebuchadrezzar, king of Babylon, his hater, who had designs against his life.

Jeremiah 45:1 The words which Jeremiah the prophet said to Baruch, the son of Neriah, when he put these words down in a book from the mouth of Jeremiah, in the fourth year of Jehoiakim, the son of Josiah, king of Judah; he said,

Jeremiah 45:2 This is what the Lord, the God of Israel, has said of you, O Baruch:

Jeremiah 45:3 You said, Sorrow is mine! for the Lord has given me sorrow in addition to my pain; I am tired with the sound of my sorrow, and I get no rest.

Jeremiah 45:4 This is what you are to say to him: The Lord has said, Truly, the building which I put up will be broken down, and that which was planted by me will be uprooted, and this through all the land;

Jeremiah 45:5 And as for you, are you looking for great things for yourself? Have no desire for them: for truly I will send evil on all flesh, says the Lord: but your life I will keep safe from attack wherever you go.

Jeremiah 46:1 The word of the Lord which came to Jeremiah the prophet about the nations.

Jeremiah 46:2 Of Egypt: about the army of Pharaoh-neco, king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar, king of Babylon, overcame in the fourth year of Jehoiakim, the son of Josiah, king of Judah.

Jeremiah 46:3 Get out the breastplate and body-cover, and come together to the fight.

Jeremiah 46:4 Make the horses ready, and get up, you horsemen, and take your places with your head-dresses; make the spears sharp and put on the breastplates.

Jeremiah 46:5 What have I seen? they are overcome with fear and turned back; their men of war are broken and have gone in flight, not looking back: fear is on every side, says the Lord.

Jeremiah 46:6 Let not the quick-footed go in flight, or the man of war get away; on the north, by the river Euphrates, they are slipping and falling.

Jeremiah 46:7 Who is this coming up like the Nile, whose waters are lifting their heads like the rivers?

Jeremiah 46:8 Egypt is coming up like the Nile, and his waters are lifting their heads like the rivers, and he says, I will go up, covering the earth; I will send destruction on the town and its people.

Jeremiah 46:9 Go up, you horses; go rushing on, you carriages of war; go out, you men of war: Cush and Put, gripping the body-cover, and the Ludim, with bent bows.

Jeremiah 46:10 But that day is the day of the Lord, the Lord of armies, a day of punishment when he will take payment from his haters: and the sword will have all its desire, drinking their blood in full measure: for there is an offering to the Lord, the Lord of armies, in the north country by the river Euphrates.

Jeremiah 46:11 Go up to Gilead and take sweet oil, O virgin daughter of Egypt: there is no help in all your medical arts; nothing will make you well.

Jeremiah 46:12 Your shame has come to the ears of the nations, and the earth is full of your cry: for the strong man is falling against the strong, they have come down together.

Jeremiah 46:13 The word which the Lord said to Jeremiah the prophet, of how Nebuchadrezzar, king of Babylon, would come and make war on the land of Egypt.

Jeremiah 46:14 Give the news in Migdol, make it public in Noph: say, Take up your positions and make yourselves ready; for on every side of you the sword has made destruction.

Jeremiah 46:15 Why has Apis, your strong one, gone in flight? he was not able to keep his place, because the Lord was forcing him down with strength.

Jeremiah 46:16 ... are stopped in their going, they are falling; and they say one to another, Let us get up and go back to our people, to the land of our birth, away from the cruel sword.

Jeremiah 46:17 Give a name to Pharaoh, king of Egypt: A noise who has let the time go by.

Jeremiah 46:18 By my life, says the King, whose name is the Lord of armies, truly, like Tabor among the mountains and like Carmel by the sea, so will he come.

Jeremiah 46:19 O daughter living in Egypt, make ready the vessels of a prisoner: for Noph will become a waste, it will be burned up and become unpeopled.

Jeremiah 46:20 Egypt is a fair young cow; but a biting insect has come on her out of the north.

Jeremiah 46:21 And those who were her fighters for payment are like fat oxen; for they are turned back, they have gone in flight together, they do not keep their place: for the day of their fate has come on them, the time of their punishment.

Jeremiah 46:22 She makes a sound like the hiss of a snake when they come on with strength; they go against her with axes, like wood-cutters.

Jeremiah 46:23 They will be cutting down her woods, for they may not be searched out; because they are like locusts, more than may be numbered.

Jeremiah 46:24 The daughter of Egypt will be put to shame; she will be given up into the hands of the people of the north.

Jeremiah 46:25 The Lord of armies, the God of Israel, has said: See, I will send punishment on Amon of No and on Pharaoh and on those who put their faith in him;

Jeremiah 46:26 And I will give them up into the hands of those who will take their lives, and into the hands of Nebuchadrezzar, king of Babylon, and into the hands of his servants: and later, it will be peopled as in the past, says the Lord.

Jeremiah 46:27 But have no fear, O Jacob, my servant, and do not be troubled, O Israel: for see, I will make you come back from far away, and your seed from the land where they are prisoners; and Jacob will come back, and will be quiet and in peace, and no one will give him cause for fear.

Jeremiah 46:28 Have no fear, O Jacob, my servant, says the Lord; for I am with you: for I will put an end to all the nations where I have sent you, but I will not put an end to you completely: though with wise purpose I will put right your errors, and will not let you go quite without punishment.

Jeremiah 47:1 The word of the Lord which came to Jeremiah the prophet about the Philistines, before Pharaoh’s attack on Gaza.

Jeremiah 47:2 This is what the Lord has said: See, waters are coming up out of the north, and will become an overflowing stream, overflowing the land and everything in it, the town and those who are living in it; and men will give a cry, and all the people of the land will be crying out in pain.

Jeremiah 47:3 At the noise of the stamping of the feet of his war-horses, at the rushing of his carriages and the thunder of his wheels, fathers will give no thought to their children, because their hands are feeble;

Jeremiah 47:4 Because of the day which is coming with destruction on all the Philistines, cutting off from Tyre and Zidon the last of their helpers: for the Lord will send destruction on the Philistines, the rest of the sea-land of Caphtor.

Jeremiah 47:5 The hair is cut off from the head of Gaza; Ashkelon has come to nothing; the last of the Anakim are deeply wounding themselves.

Jeremiah 47:6 O sword of the Lord, how long will you have no rest? put yourself back into your cover; be at peace, be quiet.

Jeremiah 47:7 How is it possible for it to be quiet, seeing that the Lord has given it orders? against Ashkelon and against the sea-land he has given it directions.

Jeremiah 48:1 Of Moab. The Lord of armies, the God of Israel, has said: Sorrow on Nebo, for it has been made waste; Kiriathaim has been put to shame and is taken: the strong place is put to shame and broken down.

Jeremiah 48:2 The praise of Moab has come to an end; as for Heshbon, evil has been designed against her; come, let us put an end to her as a nation. But your mouth will be shut, O Madmen; the sword will go after you.

Jeremiah 48:3 There is the sound of crying from Horonaim, wasting and great destruction;

Jeremiah 48:4 Moab is broken; her cry has gone out to Zoar.

Jeremiah 48:5 For by the slope of Luhith they will go up, weeping all the way; for on the way down to Horonaim the cry of destruction has come to their ears.

Jeremiah 48:6 Go in flight, get away with your lives, and let your faces be turned to Aroer in the Arabah.

Jeremiah 48:7 For because you have put your faith in your strong places, you, even you, will be taken: and Chemosh will go out as a prisoner, his priests and his rulers together.

Jeremiah 48:8 And the attacker will come against every town, not one will be safe; and the valley will be made waste, and destruction will come to the lowland, as the Lord has said.

Jeremiah 48:9 Put up a pillar for Moab, for she will come to a complete end: and her towns will become a waste, without anyone living in them.

Jeremiah 48:10 Let him be cursed who does the Lord's work half-heartedly; let him be cursed who keeps back his sword from blood.

Jeremiah 48:11 From his earliest days, Moab has been living in comfort; like wine long stored he has not been drained from vessel to vessel, he has never gone away as a prisoner: so his taste is still in him, his smell is unchanged.

Jeremiah 48:12 So truly, the days are coming, says the Lord, when I will send to him men who will have him turned over till there is no more wine in his vessels, and his wine-skins will be completely broken.

Jeremiah 48:13 And Moab will be shamed on account of Chemosh, as the children of Israel were shamed on account of Beth-el their hope.

Jeremiah 48:14 How say you, We are men of war and strong fighters?

Jeremiah 48:15 He who makes Moab waste has gone up against her; and the best of her young men have gone down to their death, says the King, whose name is the Lord of armies.

Jeremiah 48:16 The fate of Moab is near, and trouble is coming on him very quickly.

Jeremiah 48:17 All you who are round about him, give signs of grief for him, and all you who have knowledge of his name, say, How is the strong rod broken, even the beautiful branch!

Jeremiah 48:18 Come down from your glory, O people of Dibon, and take your seat in the place of the waste; for the attacker of Moab has gone up against you, sending destruction on your strong places.

Jeremiah 48:19 O daughter of Aroer, take your station by the way, on the watch: questioning him who is in flight, and her who has got away safe, say, What has been done?

Jeremiah 48:20 Moab has been put to shame, she is broken: make loud sounds of grief, crying out for help; give the news in Arnon, that Moab has been made waste.

Jeremiah 48:21 And punishment has come on the lowlands; on Holon and Jahzah, and on Mephaath,

Jeremiah 48:22 And on Dibon, and on Nebo, and on Beth-diblathaim,

Jeremiah 48:23 And on Kiriathaim, and on Beth-gamul, and on Beth-meon,

Jeremiah 48:24 And on Kerioth, and on Bozrah, and on all the towns of the land of Moab, far and near.

Jeremiah 48:25 The horn of Moab is cut off, and his arm is broken, says the Lord.

Jeremiah 48:26 Make him full of wine, for his heart has been lifted up against the Lord: and Moab will be rolling in the food he was not able to keep down, and everyone will be making sport of him.

Jeremiah 48:27 For did you not make sport of Israel? was he taken among thieves? for whenever you were talking about him, you were shaking your head over him.

Jeremiah 48:28 O people of Moab, go away from the towns and take cover in the rock; be like the dove of the Arabah, which makes her living-place in holes.

Jeremiah 48:29 We have had word of the pride of Moab, how great it is; how he is lifted up in pride; and his great opinion of himself, and that his heart is lifted up.

Jeremiah 48:30 I have knowledge of his wrath, says the Lord, that it is nothing; his high-sounding words have done nothing.

Jeremiah 48:31 For this cause I will give cries of grief for Moab, crying out for Moab, even for all of it; I will be sorrowing for the men of Kir-heres.

Jeremiah 48:32 My weeping for you, O vine of Sibmah, will be more than the weeping of Jazer: your branches have gone over the sea, stretching even to Jazer: destruction has come down on your summer fruits and your cut grapes.

Jeremiah 48:33 All joy is gone; no longer are they glad for the fertile field and for the land of Moab; I have made the wine come to an end from the crushing vessels: no longer will the grapes be crushed with the sound of glad voices.

Jeremiah 48:34 The cry of Heshbon comes even to Elealeh; to Jahaz their voice is sounding; from Zoar even to Horonaim and to Eglath-shelishiyah: for the waters of Nimrim will become dry.

Jeremiah 48:35 And I will put an end in Moab, says the Lord, to him who is making offerings in the high place and burning perfumes to his gods.

Jeremiah 48:36 So my heart is sounding for Moab like the sound of pipes, and my heart is sounding like pipes for the men of Kir-heres: for the wealth he has got for himself has come to an end.

Jeremiah 48:37 For everywhere the hair of the head and the hair of the face is cut off: on every hand there are wounds, and haircloth on every body.

Jeremiah 48:38 On all the house-tops of Moab and in its streets there is weeping everywhere; for Moab has been broken like a vessel in which there is no pleasure, says the Lord.

Jeremiah 48:39 How is it broken down! how is Moab’s back turned in shame! so Moab will be a cause of sport and of fear to everyone round about him.

Jeremiah 48:40 For the Lord has said, See, he will come like an eagle in flight, stretching out his wings against Moab.

Jeremiah 48:41 Kerioth is taken, and the strong places have been forced, and the hearts of Moab's men of war in that day will be like the heart of a woman in birth-pains.

Jeremiah 48:42 And Moab will come to an end as a people, because he has been lifting himself up against the Lord.

Jeremiah 48:43 Fear and death and the net have come on you, O people of Moab, says the Lord.

Jeremiah 48:44 He who goes in flight from the fear will be overtaken by death; and he who gets free from death will be taken in the net: for I will make this come on Moab, even the year of their punishment, says the Lord.

Jeremiah 48:45 Those who went in flight from the fear are waiting under the shade of Heshbon: for a fire has gone out from Heshbon and a flame from the house of Sihon, burning up the pride of Moab and the crown of the head of the violent ones.

Jeremiah 48:46 Sorrow is yours, O Moab! the people of Chemosh are overcome: for your sons have been taken away as prisoners, and your daughters made servants.

Jeremiah 48:47 But still, I will let the fate of Moab be changed in the last days, says the Lord.

Jeremiah 49:1 About the children of Ammon. These are the words of the Lord: Has Israel no sons? has he no one to take the heritage? why then has Milcom taken Gad for himself, putting his people in its towns?

Jeremiah 49:2 Because of this, see, the days are coming when I will have a cry of war sounded against Rabbah, the town of the children of Ammon; it will become a waste of broken walls, and her daughter-towns will be burned with fire: then Israel will take the heritage of those who took his heritage, says the Lord.

Jeremiah 49:3 Make sounds of grief, O Heshbon, for Ai is wasted; give loud cries, O daughters of Rabbah, and put haircloth round you: give yourselves to weeping, running here and there and wounding yourselves; for Milcom will be taken prisoner together with his rulers and his priests.

Jeremiah 49:4 Why are you lifted up in pride on account of your valleys, your flowing valley, O daughter ever turning away? who puts her faith in her wealth, saying, Who will come against me?

Jeremiah 49:5 See, I will send fear on you, says the Lord, the Lord of armies, from those who are round you on every side; you will be forced out, every man straight before him, and there will be no one to get together the wanderers.

Jeremiah 49:6 But after these things, I will let the fate of the children of Ammon be changed, says the Lord.

Jeremiah 49:7 About Edom. This is what the Lord of armies has said. Is there no more wisdom in Teman? have wise suggestions come to an end among men of good sense? has their wisdom completely gone?

Jeremiah 49:8 Go in flight, go back, take cover in deep places, you who are living in Dedan; for I will send the fate of Edom on him, even the time of his punishment.

Jeremiah 49:9 If men came to get your grapes, would they not let some be uncut on the vines? if thieves came by night, would they not make waste till they had enough?

Jeremiah 49:10 I have had Esau searched out, uncovering his secret places, so that he may not keep himself covered: his seed is wasted and has come to an end, and there is no help from his neighbours.

Jeremiah 49:11 Put in my care your children who have no father, and I will keep them safe; and let your widows put their faith in me.

Jeremiah 49:12 For the Lord has said, Those for whom the cup was not made ready will certainly be forced to take of it; and are you to go without punishment? you will not be without punishment, but will certainly be forced to take from the cup.

Jeremiah 49:13 For I have taken an oath by myself, says the Lord, that Bozrah will become a cause of wonder, a name of shame, a waste and a curse; and all its towns will be waste places for ever.

Jeremiah 49:14 Word has come to me from the Lord, and a representative has been sent to the nations, to say, Come together and go up against her, and take your places for the fight.

Jeremiah 49:15 For see, I have made you small among the nations, looked down on by men.

Jeremiah 49:16 ... the pride of your heart has been a false hope, O you who are living in the cracks of the rock, keeping your place on the top of the hill: even if you made your living-place as high as the eagle, I would make you come down, says the Lord.

Jeremiah 49:17 And Edom will become a cause of wonder: everyone who goes by will be overcome with wonder, and make sounds of fear at all her punishments.

Jeremiah 49:18 As at the downfall of Sodom and Gomorrah and their neighbouring towns, says the Lord, no man will be living in it, no son of man will have a resting-place there.

Jeremiah 49:19 See, he will come up like a lion from the thick growth of Jordan against the resting-place of Teman: but I will suddenly make him go in flight from her; and I will put over her the man of my selection: for who is like me? and who will put forward his cause against me? and what keeper of sheep will be able to keep his place before me?

Jeremiah 49:20 For this cause give ear to the decision of the Lord which he has made against Edom, and to his purposes designed against the people of Teman: Truly, they will be pulled away by the smallest of the flock; truly, he will make waste their fields with them.

Jeremiah 49:21 The earth is shaking with the noise of their fall; their cry is sounding in the Red Sea.

Jeremiah 49:22 See, he will come up like an eagle in flight, stretching out his wings against Bozrah: and the hearts of Edom’s men of war on that day will be like the heart of a woman in birth-pains.

Jeremiah 49:23 About Damascus. Hamath is put to shame, and Arpad; for the word of evil has come to their ears, their heart in its fear is turned to water, it will not be quiet.

Jeremiah 49:24 Damascus has become feeble, she is turned to flight, fear has taken her in its grip: pain and sorrows have come on her, as on a woman in birth-pains.

Jeremiah 49:25 How has the town of praise been wasted, the place of joy!

Jeremiah 49:26 So her young men will be falling in her streets, and all the men of war will be cut off in that day, says the Lord of armies.

Jeremiah 49:27 And I will have a fire lighted on the wall of Damascus, burning up the great houses of Ben-hadad.

Jeremiah 49:28 About Kedar and the kingdoms of Hazor, which Nebuchadrezzar, king of Babylon, overcame. This is what the Lord has said: Up! go against Kedar, and make an attack on the children of the east.

Jeremiah 49:29 Their tents and their flocks they will take; they will take away for themselves their curtains and all their vessels and their camels: they will give a cry to them, Fear on every side.

Jeremiah 49:30 Go in flight, go wandering far off, take cover in deep places, O people of Hazor, says the Lord; for Nebuchadrezzar, king of Babylon, has made a design against you, he has a purpose against you in mind.

Jeremiah 49:31 Up! go against a nation which is living in comfort and without fear of danger, says the Lord, without doors or locks, living by themselves.

Jeremiah 49:32 And their camels will be taken from them by force, and their great herds will come into the hands of their attackers: those who have the ends of their hair cut I will send in flight to all the winds; and I will send their fate on them from every side, says the Lord.

Jeremiah 49:33 And Hazor will be a hole for jackals, a waste for ever: no one will be living in it, and no son of man will have a resting-place there.

Jeremiah 49:34 The word of the Lord which came to Jeremiah the prophet about Elam, when Zedekiah first became king of Judah, saying, Jeremiah 49:35 This is what the Lord of armies has said: See, I will have the bow of Elam, their chief strength, broken.

Jeremiah 49:36 And I will send on Elam four winds from the four quarters of heaven, driving them out to all those winds; there will be no nation into which the wanderers from Elam do not come.

Jeremiah 49:37 And I will let Elam be broken before their haters, and before those who are making designs against their lives: I will send evil on them, even my burning wrath, says the Lord; and I will send the sword after them till I have put an end to them:

Jeremiah 49:38 I will put the seat of my power in Elam, and in Elam I will put an end to kings and rulers, says the Lord.

Jeremiah 49:39 But it will come about that, in the last days, I will let the fate of Elam be changed, says the Lord.

Jeremiah 50:1 The word which the Lord said about Babylon, about the land of the Chaldaeans, by Jeremiah the prophet.

Jeremiah 50:2 Give it out among the nations, make it public, and let the flag be lifted up; give the word and keep nothing back; say, Babylon is taken, Bel is put to shame, Merodach is broken, her images are put to shame, her gods are broken.

Jeremiah 50:3 For out of the north a nation is coming up against her, which will make her land waste and unpeopled: they are in flight, man and beast are gone.

Jeremiah 50:4 In those days and in that time, says the Lord, the children of Israel will come, they and the children of Judah together; they will go on their way weeping and making prayer to the Lord their God.

Jeremiah 50:5 They will be questioning about the way to Zion, with their faces turned in its direction, saying, Come, and be united to the Lord in an eternal agreement which will be kept in mind for ever.

Jeremiah 50:6 My people have been wandering sheep: their keepers have made them go out of the right way, turning them loose on the mountains: they have gone from mountain to hill, having no memory of their resting-place.

Jeremiah 50:7 They have been attacked by all those who came across them: and their attackers said, We are doing no wrong, because they have done evil against the Lord in whom is righteousness, against the Lord, the hope of their fathers.

Jeremiah 50:8 Go in flight out of Babylon, go out of the land of the Chaldaeans, and be like he-goats before the flocks.

Jeremiah 50:9 For see, I am moving and sending up against Babylon a band of great nations from the north country: and they will put their armies in position against her; and from there she will be taken: their arrows will be like those of an expert man of war; not one will come back without getting its mark.

Jeremiah 50:10 And the wealth of Chaldaea will come into the hands of her attackers: all those who take her wealth will have enough, says the Lord.

Jeremiah 50:11 Because you are glad, because you are lifted up with pride, you wasters of my heritage, because you are playing like a young cow put out to grass, and you make a noise like strong horses;

Jeremiah 50:12 Your mother will be put to shame; she who gave you birth will be looked down on: see, she will be the last of the nations, a waste place, a dry and unwatered land.

Jeremiah 50:13 Because of the wrath of the Lord no one will be living in it, and it will be quite unpeopled: everyone who goes by Babylon will be overcome with wonder, and make sounds of fear at all her punishments.

Jeremiah 50:14 Put your armies in position against Babylon on every side, all you bowmen; let loose your arrows at her, not keeping any back: for she has done evil against the Lord.

Jeremiah 50:15 Give a loud cry against her on every side; she has given herself up, her supports are overturned, her walls are broken down: for it is the payment taken by the Lord; give her payment; as she has done, so do to her.

Jeremiah 50:16 Let the planter of seed be cut off from Babylon, and everyone using the curved blade at the time of the grain-cutting: for fear of the cruel sword, everyone will be turned to his people, everyone will go in flight to his land.

Jeremiah 50:17 Israel is a wandering sheep; the lions have been driving him away: first he was attacked by the king of Assyria, and now his bones have been broken by Nebuchadrezzar, king of Babylon.

Jeremiah 50:18 So this is what the Lord of armies, the God of Israel, has said: See, I will send punishment on the king of Babylon and on his land, as I have given punishment to the king of Assyria.

Jeremiah 50:19 And I will make Israel come back to his resting-place, and he will get his food on Carmel and Bashan, and have his desire in full measure on the hills of Ephraim and in Gilead.

Jeremiah 50:20 In those days and in that time, says the Lord, when the evil-doing of Israel is looked for, there will be nothing; and in Judah no sins will be seen: for I will have forgiveness for those whom I will keep safe.

Jeremiah 50:21 Go up against the land of Merathaim, even against it, and against the people of Pekod; put them to death and send destruction after them, says the Lord, and do everything I have given you orders to do.

Jeremiah 50:22 There is a sound of war in the land and of great destruction.

Jeremiah 50:23 How is the hammer of all the earth cut in two and broken! how has Babylon become a waste among the nations!

Jeremiah 50:24 I have put a net for you, and you have been taken, O Babylon, without your knowledge: you have been uncovered and taken because you were fighting against the Lord.

Jeremiah 50:25 From his store-house the Lord has taken the instruments of his wrath: for the Lord, the Lord of armies, has a work to do in the land of the Chaldaeans.

Jeremiah 50:26 Come up against her one and all, let her store-houses be broken open: make her into a mass of stones, give her to the curse, till there is nothing of her to be seen.

Jeremiah 50:27 Put all her oxen to the sword; let them go down to death: sorrow is theirs, for their day has come, the time of their punishment.

Jeremiah 50:28 The voice of those who are in flight, who have got away safe from the land of Babylon, to give news in Zion of punishment from the Lord our God, even payment for his Temple.

Jeremiah 50:29 Send for the archers to come together against Babylon, all the bowmen; put up your tents against her on every side; let no one get away: give her the reward of her work; as she has done, so do to her: for she has been uplifted in pride against the Lord, against the Holy One of Israel.

Jeremiah 50:30 For this cause her young men will be falling in her streets, and all her men of war will be cut off in that day, says the Lord.

Jeremiah 50:31 See, I am against you, O pride, says the Lord, the Lord of armies, for your day has come, the time when I will send punishment on you.

Jeremiah 50:32 And pride will go with uncertain steps and have a fall, and there will be no one to come to his help: and I will put a fire in his towns, burning up everything round about him.

Jeremiah 50:33 This is what the Lord of armies has said: The children of Israel and the children of Judah are crushed down together: all those who took them prisoner keep them in a tight grip; they will not let them go.

Jeremiah 50:34 Their saviour is strong; the Lord of armies is his name: he will certainly take up their cause, so that he may give rest to the earth and trouble to the people of Babylon.

Jeremiah 50:35 A sword is on the Chaldaeans, says the Lord, and on the people of Babylon, and on her rulers and on her wise men.

Jeremiah 50:36 A sword is on the men of pride, and they will become foolish: a sword is on her men of war, and they will be broken.

Jeremiah 50:37 A sword is on all the mixed people in her, and they will become like women: a sword is on her store-houses, and they will be taken by her attackers.

Jeremiah 50:38 A sword is on her waters, drying them up; for it is a land of images, and their minds are fixed on false gods.

Jeremiah 50:39 For this reason the beasts of the waste land with the wolves will make their holes there and the ostriches will be living in it: never again will men be living there, it will be unpeopled from generation to generation.

Jeremiah 50:40 As when Sodom and Gomorrah and their neighbouring towns were overturned by God, says the Lord, so no man will be living in it, and no son of man will have a resting-place there.

Jeremiah 50:41 See, a people is coming from the north; a great nation and a number of kings will be put in motion from the inmost parts of the earth.

Jeremiah 50:42 Bows and spears are in their hands; they are cruel and have no mercy; their voice is like the thunder of the sea, and they go on horses; everyone in his place like men going to the fight, against you, O daughter of Babylon.

Jeremiah 50:43 The king of Babylon has had news of them, and his hands have become feeble: trouble has come on him and pain like the pain of a woman in childbirth.

Jeremiah 50:44 See, he will come up like a lion from the thick growth of Jordan against the resting-place of Teman: but I will suddenly make them go in flight from her; and I will put over her the man of my selection: for who is like me? and who will put forward his cause against me? and what keeper of sheep will keep his place before me?

Jeremiah 50:45 So give ear to the decision of the Lord which he has made against Babylon, and to his purposes designed against the land of the Chaldaeans; Truly, they will be pulled away by the smallest of the flock; truly, he will make waste their fields with them.

Jeremiah 50:46 At the cry, Babylon is taken! the earth is shaking, and the cry comes to the ears of the nations.

Jeremiah 51:1 The Lord has said: See, I will make a wind of destruction come up against Babylon and against those who are living in Chaldaea;

Jeremiah 51:2 And I will send men to Babylon to make her clean and get her land cleared: for in the day of trouble they will put up their tents against her on every side.

Jeremiah 51:3 Against her the bow of the archer is bent, and he puts on his coat of metal: have no mercy on her young men, give all her army up to the curse.

Jeremiah 51:4 And the dead will be stretched out in the land of the Chaldaeans, and the wounded in her streets.

Jeremiah 51:5 For Israel has not been given up, or Judah, by his God, by the Lord of armies; for their land is full of sin against the Holy One of Israel.

Jeremiah 51:6 Go in flight out of Babylon, so that every man may keep his life; do not be cut off in her evil-doing: for it is the time of the Lord’s punishment; he will give her her reward.

Jeremiah 51:7 Babylon has been a gold cup in the hand of the Lord, which has made all the earth overcome with wine: the nations have taken of her wine, and for this cause the nations have gone off their heads.

Jeremiah 51:8 Sudden is the downfall of Babylon and her destruction: make cries of grief for her; take sweet oil for her pain, if it is possible for her to be made well.

Jeremiah 51:9 We would have made Babylon well, but she is not made well: give her up, and let us go everyone to his country: for her punishment is stretching up to heaven, and lifted up even to the skies.

Jeremiah 51:10 The Lord has made clear our righteousness: come, and let us give an account in Zion of the work of the Lord our God.

Jeremiah 51:11 Make bright the arrows; take up the body-covers: the Lord has been moving the spirit of the king of the Medes; because his design against Babylon is its destruction: for it is the punishment from the Lord, the payment for his Temple.

Jeremiah 51:12 Let the flag be lifted up against the walls of Babylon, make the watch strong, put the watchmen in their places, make ready a surprise attack: for it is the Lord’s purpose, and he has done what he said about the people of Babylon.

Jeremiah 51:13 O you whose living-place is by the wide waters, whose stores are great, your end is come, your evil profit is ended.

Jeremiah 51:14 The Lord of armies has taken an oath by himself, saying, Truly, I will make you full with men as with locusts, and their voices will be loud against you.

Jeremiah 51:15 He has made the earth by his power, he has made the world strong in its place by his wisdom, and by his wise design the heavens have been stretched out:

Jeremiah 51:16 At the sound of his voice there is a massing of the waters in the heavens, and he makes the mists go up from the ends of the earth; he makes the thunder-flames for the rain and sends out the wind from his store-houses.

Jeremiah 51:17 Then every man becomes like a beast without knowledge; every gold-worker is put to shame by the image he has made: for his metal image is deceit, and there is no breath in them.

Jeremiah 51:18 They are nothing, a work of error: in the time of their punishment, destruction will overtake them.

Jeremiah 51:19 The heritage of Jacob is not like these; for the maker of all things is his heritage: the Lord of armies is his name.

Jeremiah 51:20 You are my fighting axe and my instrument of war: with you the nations will be broken; with you kingdoms will be broken;

Jeremiah 51:21 With you the horse and the horseman will be broken; with you the war-carriage and he who goes in it will be broken;

Jeremiah 51:22 With you man and woman will be broken; with you the old man and the boy will be broken; with you the young man and the virgin will be broken;

Jeremiah 51:23 With you the keeper of sheep with his flock will be broken, and with you the farmer and his oxen will be broken, and with you captains and rulers will be broken.

Jeremiah 51:24 And I will give to Babylon, and to all the people of Chaldaea, their reward for all the evil they have done in Zion before your eyes, says the Lord.

Jeremiah 51:25 See, I am against you, says the Lord, O mountain of destruction, causing the destruction of all the earth: and my hand will be stretched out on you, rolling you down from the rocks, and making you a burned mountain.

Jeremiah 51:26 And they will not take from you a stone for the angle of a wall or the base of a building; but you will be a waste place for ever, says the Lord.

Jeremiah 51:27 Let a flag be lifted up in the land, let the horn be sounded among the nations, make the nations ready against her; get the kingdoms of Ararat, Minni, and Ashkenaz together against her, make ready a scribe against her; let the horses come up against her like massed locusts.

Jeremiah 51:28 Make the nations ready for war against her, the king of the Medes and his rulers and all his captains, and all the land under his rule.

Jeremiah 51:29 And the land is shaking and in pain: for the purposes of the Lord are fixed, to make the land of Babylon an unpeopled waste.

Jeremiah 51:30 Babylon’s men of war have kept back from the fight, waiting in their strong places; their strength has given way, they have become like women: her houses have been put on fire, her locks are broken.

Jeremiah 51:31 One man, running, will give word to another, and one who goes with news will be handing it on to another, to give word to the king of Babylon that his town has been taken from every quarter:

Jeremiah 51:32 And the ways across the river have been taken, and the water-holes ... burned with fire, and the men of war are in the grip of fear.

Jeremiah 51:33 For these are the words of the Lord of armies, the God of Israel: The daughter of Babylon is like a grain-floor when it is stamped down; before long, the time of her grain-cutting will come.

Jeremiah 51:34 Nebuchadrezzar, king of Babylon, has made a meal of me, violently crushing me, he has made me a vessel with nothing in it, he has taken me in his mouth like a dragon, he has made his stomach full with my delicate flesh, crushing me with his teeth.

Jeremiah 51:35 May the violent things done to me, and my downfall, come on Babylon, the daughter of Zion will say; and, May my blood be on the people of Chaldaea, Jerusalem will say.

Jeremiah 51:36 For this reason the Lord has said: See, I will give support to your cause, and take payment for what you have undergone; I will make her sea dry, and her fountain without water.

Jeremiah 51:37 And Babylon will become a mass of broken walls, a hole for jackals, a cause of wonder and surprise, without a living man in it.

Jeremiah 51:38 They will be crying out together like lions, their voices will be like the voices of young lions.

Jeremiah 51:39 When they are heated, I will make a feast for them, and overcome them with wine, so that they may become unconscious, sleeping an eternal sleep without awaking, says the Lord.

Jeremiah 51:40 I will make them go down to death like lambs, like he-goats together.

Jeremiah 51:41 How is Babylon taken! and the praise of all the earth surprised! how has Babylon become a cause of wonder among the nations!

Jeremiah 51:42 The sea has come up over Babylon; she is covered with the mass of its waves.

Jeremiah 51:43 Her towns have become a waste, a dry and unwatered land, where no man has his living-place and no son of man goes by.

Jeremiah 51:44 And I will send punishment on Bel in Babylon, and take out of his mouth what went into it; no longer will the nations be flowing together to him: truly, the wall of Babylon will come down.

Jeremiah 51:45 My people, go out from her, and let every man get away safe from the burning wrath of the Lord.

Jeremiah 51:46 So that your hearts may not become feeble and full of fear because of the news which will go about in the land; for a story will go about one year, and after that in another year another story, and violent acts in the land, ruler against ruler.

Jeremiah 51:47 For this cause, truly, the days are coming when I will send punishment on the images of Babylon, and all her land will be shamed, and her dead will be falling down in her.

Jeremiah 51:48 And the heaven and the earth and everything in them, will make a song of joy over Babylon: for those who make her waste will come from the north, says the Lord.

Jeremiah 51:49 As Babylon had the dead of Israel put to the sword, so in Babylon the dead of all the land will be stretched out.

Jeremiah 51:50 You who have got away safe from the sword, go, waiting for nothing; have the Lord in memory when you are far away, and keep Jerusalem in mind.

Jeremiah 51:51 We are shamed because bitter words have come to our ears; our faces are covered with shame: for men from strange lands have come into the holy places of the Lord's house.

Jeremiah 51:52 For this reason, see, the days are coming, says the Lord, when I will send punishment on her images; and through all her land the wounded will be crying out in pain.

Jeremiah 51:53 Even if Babylon was lifted up to heaven, even if she had the high places of her strength shut in with walls, still I would send against her those who will make her waste, says the Lord.

Jeremiah 51:54 There is the sound of a cry from Babylon, and of a great destruction from the land of the Chaldaeans:

Jeremiah 51:55 For the Lord is making Babylon waste, and putting an end to the great voice coming out of her; and her waves are thundering like great waters, their voice is sounding loud:

Jeremiah 51:56 For the waster has come on her, even on Babylon, and her men of war are taken, their bows are broken: for the Lord is a rewarding God, and he will certainly give payment.

Jeremiah 51:57 And I will make her chiefs and her wise men, her rulers and her captains and her men of war, overcome with wine; their sleep will be an eternal sleep without awaking, says the King; the Lord of armies is his name.

Jeremiah 51:58 The Lord of armies has said: The wide walls of Babylon will be completely uncovered and her high doorways will be burned with fire; so peoples keep on working for nothing, and the weariness of nations comes to an end in the smoke.

Jeremiah 51:59 The order which Jeremiah the prophet gave to Seraiah, the son of Neriah, the son of Mahseiah, when he went with Zedekiah, the king of Judah, to Babylon in the fourth year of his rule. Now Seraiah was the chief controller of the house.

Jeremiah 51:60 And Jeremiah put in a book all the evil which was to come on Babylon.

Jeremiah 51:61 And Jeremiah said to Seraiah, When you come to Babylon, see that you give them all these words;

Jeremiah 51:62 And after reading them, say, O Lord, you have said about this place that it is to be cut off, so that no one will be living in it, not a man or a beast, but it will be unpeopled for ever.

Jeremiah 51:63 And it will be that, when you have come to an end of reading this book, you are to have a stone fixed to it, and have it dropped into the Euphrates:

Jeremiah 51:64 And you are to say, So Babylon will go down, never to be lifted up again, because of the evil which I will send on her: and weariness will overcome them. So far, these are the words of Jeremiah.

Jeremiah 52:1 Zedekiah was twenty-one years old when he became king; he was king for eleven years in Jerusalem: and his mother's name was Hamutal, the daughter of Jeremiah of Libnah.

Jeremiah 52:2 And he did evil in the eyes of the Lord, as Jehoiakim had done.

Jeremiah 52:3 And because of the wrath of the Lord this came about in Jerusalem and Judah, till he had sent them away from before him: and Zedekiah took up arms against the king of Babylon.

Jeremiah 52:4 And in the ninth year of his rule, on the tenth day of the tenth month, Nebuchadrezzar, king of Babylon, came against Jerusalem with all his army and took up his position before it, building earthworks all round it.

Jeremiah 52:5 So the town was shut in by their forces till the eleventh year of King Zedekiah.

Jeremiah 52:6 In the fourth month, on the ninth day of the month, the store of food in the town was almost gone, so that there was no food for the people of the land.

Jeremiah 52:7 Then an opening was made in the wall of the town, and all the men of war went in flight out of the town by night through the doorway between the two walls which was by the king's garden; (now the Chaldaeans were stationed round the town:) and they went by the way of the Arabah.

Jeremiah 52:8 And the Chaldaean army went after King Zedekiah and overtook him on the other side of Jericho, and all his army went in flight from him in every direction.

Jeremiah 52:9 Then they made the king a prisoner and took him up to the king of Babylon to Riblah in the land of Hamath to be judged.

Jeremiah 52:10 And the king of Babylon put the sons of Zedekiah to death before his eyes: and he put to death all the rulers of Judah in Riblah.

Jeremiah 52:11 And he put out Zedekiah's eyes; and the king of Babylon, chaining him in iron bands, took him to Babylon, and put him in prison till the day of his death.

Jeremiah 52:12 Now in the fifth month, on the tenth day of the month, in the nineteenth year of King Nebuchadrezzar, king of Babylon, Nebuzaradan, the captain of the armed men, a servant of the king of Babylon, came into Jerusalem.

Jeremiah 52:13 And he had the house of the Lord and the king's house and all the houses of Jerusalem, even every great house, burned with fire:

Jeremiah 52:14 And the walls round Jerusalem were broken down by the Chaldaean army which was with the captain.

Jeremiah 52:15 Then Nebuzaradan, the captain of the armed men, took away as prisoners the rest of the people who were still in the town, and those who had given themselves up to the king of Babylon, and the rest of the workmen.

Jeremiah 52:16 But Nebuzaradan, the captain of the armed men, let the poorest of the land go on living there, to take care of the vines and the fields.

Jeremiah 52:17 And the brass pillars which were in the house of the Lord, and the wheeled bases and the great brass water-vessel in the house of the Lord, were broken up by the Chaldaeans, who took all the brass away to Babylon.

Jeremiah 52:18 And the pots and the spades and the scissors for the lights and the spoons, and all the brass vessels used in the Lord's house, they took away.

Jeremiah 52:19 And the cups and the fire-trays and the basins and the pots and the supports for the lights and the spoons and the wide basins; the gold of the gold vessels, and the silver of the silver vessels, the captain of the armed men took away.

Jeremiah 52:20 The two pillars, the great water-vessel, and the twelve brass oxen which were under it, and the ten wheeled bases, which King Solomon had made for the house of the Lord: the brass of all these vessels was without weight.

Jeremiah 52:21 And as for the pillars, one pillar was eighteen cubits high, and twelve cubits measured all round, and it was as thick as a man's hand: it was hollow.

Jeremiah 52:22 And there was a crown of brass on it: the crown was five cubits high, circled with a network and apples all of brass; and the second pillar had the same.

Jeremiah 52:23 There were ninety-six apples on the outside; the number of apples all round the network was a hundred.

Jeremiah 52:24 And the captain of the armed men took Seraiah, the chief priest, and Zephaniah, the second priest, and the three door-keepers;

Jeremiah 52:25 And from the town he took the unsexed servant who was over the men of war, and seven of the king's near friends who were in the town, and the scribe of the captain of the army, who was responsible for getting the people of the land together in military order, and sixty men of the people of the land who were in the town.

Jeremiah 52:26 These Nebuzaradan, the captain of the armed men, took with him to the king of Babylon at Riblah.

Jeremiah 52:27 And the king of Babylon put them to death at Riblah in the land of Hamath. So Judah was taken prisoner away from his land.

Jeremiah 52:28 These are the people whom Nebuchadrezzar took away prisoner: in the seventh year, three thousand and twenty-three Jews:

Jeremiah 52:29 And in the eighteenth year of Nebuchadrezzar he took away as prisoners from Jerusalem eight hundred and thirty-two persons:

Jeremiah 52:30 In the twenty-third year of Nebuchadrezzar, Nebuzaradan, the captain of the armed men, took away as prisoners seven hundred and forty-five of the Jews: all the persons were four thousand and six hundred.

Jeremiah 52:31 And in the thirty-seventh year after Jehoiachin, king of Judah, had been taken prisoner, in the twelfth month, on the twenty-fifth day of the month, Evil-merodach, king of Babylon, in the first year after he became king, took Jehoiachin, king of Judah, out of prison.

Jeremiah 52:32 And he said kind words to him and put his seat higher than the seats of the other kings who were with him in Babylon.

Jeremiah 52:33 And his prison clothing was changed, and he was a guest at the king's table every day for the rest of his life.

Jeremiah 52:34 And for his food, the king gave him a regular amount every day till the day of his death, for the rest of his life.

Lamentations

1:1 See her seated by herself, the town which was full of people! She who was great among the nations has become like a widow! She who was a princess among the countries has come under the yoke of forced work!

Lamentations 1:2 She is sorrowing bitterly in the night, and her face is wet with weeping; among all her lovers she has no comforter: all her friends have been false to her, they have become her haters.

Lamentations 1:3 Judah has been taken away as a prisoner because of trouble and hard work; her living-place is among the nations, there is no rest for her: all her attackers have overtaken her in a narrow place.

Lamentations 1:4 The ways of Zion are sad, because no one comes to the holy meeting; all her doorways are made waste, her priests are breathing out sorrow: her virgins are troubled, and it is bitter for her.

Lamentations 1:5 Those who are against her have become the head, everything goes well for her haters; for the Lord has sent sorrow on her because of the great number of her sins: her young children have gone away as prisoners before the attacker.

Lamentations 1:6 And all her glory has gone from the daughter of Zion: her rulers have become like harts with no place for food, and they have gone in flight without strength before the attacker.

Lamentations 1:7 Jerusalem keeps in mind, in the days of her sorrow and of her wanderings, all the desired things which were hers in days gone by; when her people came into the power of her hater and she had no helper, her attackers saw their desire effected on her and made sport of her destruction.

Lamentations 1:8 Great is the sin of Jerusalem; for this cause she has become an unclean thing: all those who gave her honour are looking down on her, because they have seen her shame: now truly, breathing out grief, she is turned back.

Lamentations 1:9 In her skirts were her unclean ways; she gave no thought to her end; and her fall has been a wonder; she has no comforter: see her sorrow, O Lord; for the attacker is lifted up.

Lamentations 1:10 The hand of her hater is stretched out over all her desired things; for she has seen that the nations have come into her holy place, about whom you gave orders that they were not to come into the meeting of your people.

Lamentations 1:11 Breathing out grief all her people are looking for bread; they have given their desired things for food to give them life: see, O Lord, and take note; for she has become a thing of shame.

Lamentations 1:12 Come to me, all you who go by! Keep your eyes on me, and see if there is any pain like the pain of my wound, which the Lord has sent on me in the day of his burning wrath.

Lamentations 1:13 From on high he has sent fire into my bones, and it has overcome them: his net is stretched out for my feet, I am turned back by him; he has made me waste and feeble all the day.

Lamentations 1:14 A watch is kept on my sins; they are joined together by his hand, they have come on to my neck; he has made my strength give way: the Lord has given me up into the hands of those against whom I have no power.

Lamentations 1:15 The Lord has made sport of all my men of war in me, he has got men together against me to send destruction on my young men: the virgin daughter of Judah has been crushed like grapes under the feet of the Lord.

Lamentations 1:16 For these things I am weeping; my eye is streaming with water; because the comforter who might give me new life is far from me: my children are made waste, because the hater is strong.

Lamentations 1:17 Zion’s hands are outstretched; she has no comforter; the Lord has given orders to the attackers of Jacob round about him: Jerusalem has become like an unclean thing among them.

Lamentations 1:18 The Lord is upright; for I have gone against his orders: give ear, now, all you peoples, and see my pain, my virgins and my young men have gone away as prisoners.

Lamentations 1:19 I sent for my lovers, but they were false to me: my priests and my responsible men were breathing their last breath in the town, while they were looking for food to give them new life.

Lamentations 1:20 See, O Lord, for I am in trouble; the inmost parts of my body are deeply moved; my heart is turned in me; for I have been uncontrolled: outside the children are put to the sword, and in the house there is death.

Lamentations 1:21 Give ear to the voice of my grief; I have no comforter; all my haters have news of my troubles, they are glad because you have done it: let the day of fate come when they will be like me.

Lamentations 1:22 Let all their evil-doing come before you; do to them as you have done to me for all my sins: for loud is the sound of my grief, and the strength of my heart is gone.

Lamentations 2:1 How has the daughter of Zion been covered with a cloud by the Lord in his wrath! he has sent down from heaven to earth the glory of Israel, and has not kept in memory the resting-place of his feet in the day of his wrath.

Lamentations 2:2 The Lord has given up to destruction all the living-places of Jacob without pity; pulling down in his wrath the strong places of the daughter of Judah, stretching out on the earth the wounded, even her king and her rulers.

Lamentations 2:3 In his burning wrath every horn of Israel has been cut off; his right hand has been turned back before the attacker: he has put a fire in Jacob, causing destruction round about.

Lamentations 2:4 His bow has been bent for the attack, he has taken his place with his hand ready, in his hate he has put to death all who were pleasing to the eye: on the tent of the daughter of Zion he has let loose his passion like fire.

Lamentations 2:5 The Lord has become like one fighting against her, sending destruction on Israel; he has sent destruction on all her great houses, making waste his strong places: increasing the grief and the sorrow of the daughter of Judah.

Lamentations 2:6 And he has violently taken away his tent, as from a garden; he has made waste his meeting-place: the Lord has taken away the memory of feast and Sabbath in Zion, and in the passion of his wrath he is against king and priest.

Lamentations 2:7 The Lord has given up his altar and has been turned in hate from his holy place; he has given up into the hands of the attacker the walls of her great houses: their voices have been loud in the house of the Lord as in the day of a holy meeting.

Lamentations 2:8 It is the Lord’s purpose to make waste the wall of the daughter of Zion; his line has been stretched out, he has not kept back his hand from destruction: he has sent sorrow on tower and wall, they have become feeble together.

Lamentations 2:9 Her doors have gone down into the earth; he has sent destruction on her locks: her king and her princes are among the nations where the law is not; even her prophets have had no vision from the Lord.

Lamentations 2:10 The responsible men of the daughter of Zion are seated on the earth without a word; they have put dust on their heads, they are clothed in haircloth: the heads of the virgins of Jerusalem are bent down to the earth.

Lamentations 2:11 My eyes are wasted with weeping, the inmost parts of my body are deeply moved, my inner parts are drained out on the earth, for the destruction of the daughter of my people; because of the young children and babies at the breast who are falling without strength in the open squares of the town.

Lamentations 2:12 They say to their mothers, Where is grain and wine? when they are falling like the wounded in the open squares of the town, when their life is drained out on their mother’s breast.

Lamentations 2:13 What example am I to give you? what comparison am I to make for you, O daughter of Jerusalem? what am I to make equal to you, so that I may give you comfort, O virgin daughter of Zion? for your destruction is great like the sea: who is able to make you well?

Lamentations 2:14 The visions which your prophets have seen for you are false and foolish; they have not made clear to you your sin so that your fate might be changed: but they have seen for you false words, driving you away.

Lamentations 2:15 All who go by make a noise with their hands at you; they make hisses, shaking their heads at the daughter of Jerusalem, and saying, Is this the town which was the crown of everything beautiful, the joy of all the earth?

Lamentations 2:16 All your haters are opening their mouths wide against you; making hisses and whistling through their teeth, they say, We have made a meal of her: certainly this is the day we have been looking for; it has come, we have seen it.

Lamentations 2:17 The Lord has done that which was his purpose; he has put into force the orders which he gave in the days which are past; pulling down without pity, he has made your hater glad over you, lifting up the horn of those who were against you.

Lamentations 2:18 Let your cry go up to the Lord: O wall of the daughter of Zion, let your weeping be flowing down like a stream day and night; give yourself no rest, let not your eyes keep back the drops of sorrow.

Lamentations 2:19 Up! give cries in the night, at the starting of the night-watches; let your heart be flowing out like water before the face of the Lord, lifting up your hands to him for the life of your young children who are falling down, feeble for need of food, at the top of every street.

Lamentations 2:20 Look! O Lord, see to whom you have done this! Are the women to take as their food the fruit of their bodies, the children who are folded in their arms? are the priest and the prophet to be put to death in the holy place of the Lord?

Lamentations 2:21 The young men and the old are stretched on the earth in the streets; my virgins and my young men have been put to the sword: you have sent death on them in the day of your wrath, causing death without pity.

Lamentations 2:22 As in the day of a holy meeting you have made fears come round me on every side, and no one got away or was kept safe in the day of the Lord's wrath: those who were folded in my arms, whom I took care of, have been sent to their destruction by my hater.

Lamentations 3:1 I am the man who has seen trouble by the rod of his wrath.

Lamentations 3:2 By him I have been made to go in the dark where there is no light.

Lamentations 3:3 Truly against me his hand has been turned again and again all the day.

Lamentations 3:4 My flesh and my skin have been used up by him and my bones broken.

Lamentations 3:5 He has put up a wall against me, shutting me in with bitter sorrow.

Lamentations 3:6 He has kept me in dark places, like those who have been long dead.

Lamentations 3:7 He has put a wall round me, so that I am not able to go out; he has made great the weight of my chain.

Lamentations 3:8 Even when I send up a cry for help, he keeps my prayer shut out.

Lamentations 3:9 He has put up a wall of cut stones about my ways, he has made my roads twisted.

Lamentations 3:10 He is like a bear waiting for me, like a lion in secret places.

Lamentations 3:11 By him my ways have been turned on one side and I have been pulled in bits; he has made me waste.

Lamentations 3:12 With his bow bent, he has made me the mark for his arrows.

Lamentations 3:13 He has let loose his arrows into the inmost parts of my body.

Lamentations 3:14 I have become the sport of all the peoples; I am their song all the day.

Lamentations 3:15 He has made my life nothing but pain, he has given me the bitter root in full measure.

Lamentations 3:16 By him my teeth have been broken with crushed stones, and I am bent low in the dust.

Lamentations 3:17 My soul is sent far away from peace, I have no more memory of good.

Lamentations 3:18 And I said, My strength is cut off, and my hope from the Lord.

Lamentations 3:19 Keep in mind my trouble and my wandering, the bitter root and the poison.

Lamentations 3:20 My soul still keeps the memory of them; and is bent down in me.

Lamentations 3:21 This I keep in mind, and because of this I have hope.

Lamentations 3:22 It is through the Lord's love that we have not come to destruction, because his mercies have no limit.

Lamentations 3:23 They are new every morning; great is your good faith.

Lamentations 3:24 I said to myself, The Lord is my heritage; and because of this I will have hope in him.

Lamentations 3:25 The Lord is good to those who are waiting for him, to the soul which is looking for him.

Lamentations 3:26 It is good to go on hoping and quietly waiting for the salvation of the Lord.

Lamentations 3:27 It is good for a man to undergo the yoke when he is young.

Lamentations 3:28 Let him be seated by himself, saying nothing, because he has put it on him.

Lamentations 3:29 Let him put his mouth in the dust, if by chance there may be hope.

Lamentations 3:30 Let his face be turned to him who gives him blows; let him be full of shame.

Lamentations 3:31 For the Lord does not give a man up for ever.

Lamentations 3:32 For though he sends grief, still he will have pity in the full measure of his love.

Lamentations 3:33 For he has no pleasure in troubling and causing grief to the children of men.

Lamentations 3:34 In a man’s crushing under his feet all the prisoners of the earth,

Lamentations 3:35 In his turning away the right of a man before the face of the Most High.

Lamentations 3:36 In his doing wrong to a man in his cause, the Lord has no pleasure.

Lamentations 3:37 Who is able to say a thing, and give effect to it, if it has not been ordered by the Lord?

Lamentations 3:38 Do not evil and good come from the mouth of the Most High?

Lamentations 3:39 What protest may a living man make, even a man about the punishment of his sin?

Lamentations 3:40 Let us make search and put our ways to the test, turning again to the Lord;

Lamentations 3:41 Lifting up our hearts with our hands to God in the heavens.

Lamentations 3:42 We have done wrong and gone against your law; we have not had your forgiveness.

Lamentations 3:43 Covering yourself with wrath you have gone after us, cutting us off without pity;

Lamentations 3:44 Covering yourself with a cloud, so that prayer may not get through.

Lamentations 3:45 You have made us like waste and that for which there is no use, among the peoples.

Lamentations 3:46 The mouths of all our haters are open wide against us.

Lamentations 3:47 Fear and deep waters have come on us, wasting and destruction.

Lamentations 3:48 Rivers of water are running down from my eyes, for the destruction of the daughter of my people.

Lamentations 3:49 My eyes are streaming without stopping, they have no rest,

Lamentations 3:50 Till the Lord’s eye is turned on me, till he sees my trouble from heaven.

Lamentations 3:51 The Lord is unkind to my soul, more than all the daughters of my town.

Lamentations 3:52 They who are against me without cause have gone hard after me as if I was a bird;

Lamentations 3:53 They have put an end to my life in the prison, stoning me with stones.

Lamentations 3:54 Waters were flowing over my head; I said, I am cut off.

Lamentations 3:55 I was making prayer to your name, O Lord, out of the lowest prison.

Lamentations 3:56 My voice came to you; let not your ear be shut to my breathing, to my cry.

Lamentations 3:57 You came near in the day when I made my prayer to you: you said, Have no fear.

Lamentations 3:58 O Lord, you have taken up the cause of my soul, you have made my life safe.

Lamentations 3:59 O Lord, you have seen my wrong; be judge in my cause.

Lamentations 3:60 You have seen all the evil rewards they have sent on me, and all their designs against me.

Lamentations 3:61 Their bitter words have come to your ears, O Lord, and all their designs against me;

Lamentations 3:62 The lips of those who came up against me, and their thoughts against me all the day.

Lamentations 3:63 Take note of them when they are seated, and when they get up; I am their song.

Lamentations 3:64 You will give them their reward, O Lord, answering to the work of their hands.

Lamentations 3:65 You will let their hearts be covered over with your curse on them.

Lamentations 3:66 You will go after them in wrath, and put an end to them from under the heavens of the Lord.

Lamentations 4:1 How dark has the gold become! how changed the best gold! the stones of the holy place are dropping out at the top of every street.

Lamentations 4:2 The valued sons of Zion, whose price was the best gold, are looked on as vessels of earth, the work of the hands of the potter!

Lamentations 4:3 Even the beasts of the waste land have full breasts, they give milk to their young ones: the daughter of my people has become cruel like the ostriches in the waste land.

Lamentations 4:4 The tongue of the child at the breast is fixed to the roof of his mouth for need of drink: the young children are crying out for bread, and no man gives it to them.

Lamentations 4:5 Those who were used to feasting on delicate food are wasted in the streets: those who as children were dressed in purple are stretched out on the dust.

Lamentations 4:6 For the punishment of the daughter of my people is greater than the punishment of Sodom, which was overturned suddenly without any hand falling on her.

Lamentations 4:7 Her holy ones were cleaner than snow, they were whiter than milk, their bodies were redder than corals, their form was as the sapphire:

Lamentations 4:8 Their face is blacker than night; in the streets no one has knowledge of them: their skin is hanging on their bones, they are dry, they have become like wood.

Lamentations 4:9 Those who have been put to the sword are better off than those whose death is caused by need of food; for these come to death slowly, burned up like the fruit of the field.

Lamentations 4:10 The hands of kind-hearted women have been boiling their children; they were their food in the destruction of the daughter of my people.

Lamentations 4:11 The Lord has given full effect to his passion, he has let loose his burning wrath; he has made a fire in Zion, causing the destruction of its bases.

Lamentations 4:12 To the kings of the earth and to all the people of the world it did not seem possible that the attackers and the haters would go into the doors of Jerusalem.

Lamentations 4:13 It is because of the sins of her prophets and the evil-doing of her priests, by whom the blood of the upright has been drained out in her.

Lamentations 4:14 They are wandering like blind men in the streets, they are made unclean with blood, so that their robes may not be touched by men.

Lamentations 4:15 Away! unclean! they were crying out to them, Away! away! let there be no touching: when they went away in flight and wandering, men said among the nations, There is no further resting-place for them.

Lamentations 4:16 The face of the Lord has sent them in all directions; he will no longer take care of them: they had no respect for the priests, they gave no honour to the old men.

Lamentations 4:17 Our eyes are still wasting away in looking for our false help: we have been watching for a nation unable to give salvation.

Lamentations 4:18 They go after our steps so that we may not go in our streets: our end is near, our days are numbered; for our end has come.

Lamentations 4:19 Those who went after us were quicker than the eagles of the heaven, driving us before them on the mountains, waiting secretly for us in the waste land.

Lamentations 4:20 Our breath of life, he on whom the holy oil was put, was taken in their holes; of whom we said, Under his shade we will be living among the nations.

Lamentations 4:21 Have joy and be glad, O daughter of Edom, living in the land of Uz: the cup will be given to you in your turn, and you will be overcome with wine and your shame will be seen.

Lamentations 4:22 The punishment of your evil-doing is complete, O daughter of Zion; never again will he take you away as a prisoner: he will give you the reward of your evil-doing, O daughter of Edom; he will let your sin be uncovered.

Lamentations 5:1 Keep in mind, O Lord, what has come to us: take note and see our shame.

Lamentations 5:2 Our heritage is given up to men of strange lands, our houses to those who are not our countrymen.

Lamentations 5:3 We are children without fathers, our mothers are like widows.

Lamentations 5:4 We give money for a drink of water, we get our wood for a price.

Lamentations 5:5 Our attackers are on our necks: overcome with weariness, we have no rest.

Lamentations 5:6 We have given our hands to the Egyptians and to the Assyrians so that we might have enough bread.

Lamentations 5:7 Our fathers were sinners and are dead; and the weight of their evil-doing is on us.

Lamentations 5:8 Servants are ruling over us, and there is no one to make us free from their hands.

Lamentations 5:9 We put our lives in danger to get our bread, because of the sword of the waste land.

Lamentations 5:10 Our skin is heated like an oven because of our burning heat from need of food.

Lamentations 5:11 They took by force the women in Zion, the virgins in the towns of Judah.

Lamentations 5:12 Their hands put princes to death by hanging: the faces of old men were not honoured.

Lamentations 5:13 The young men were crushing the grain, and the boys were falling under the wood.

Lamentations 5:14 The old men are no longer seated in the doorway, and the music of the young men has come to an end.

Lamentations 5:15 The joy of our hearts is ended; our dancing is changed into sorrow.

Lamentations 5:16 The crown has been taken from our head: sorrow is ours, for we are sinners.

Lamentations 5:17 Because of this our hearts are feeble; for these things our eyes are dark;

Lamentations 5:18 Because of the mountain of Zion which is a waste; jackals go over it.

Lamentations 5:19 You, O Lord, are seated as King for ever; the seat of your power is eternal.

Lamentations 5:20 Why have we gone from your memory for ever? why have you been turned away from us for so long?

Lamentations 5:21 Make us come back to you, O Lord, and let us be turned; make our days new again as in the past.

Lamentations 5:22 But you have quite given us up; you are full of wrath against us.

Ezekiel

1:1 Now it came about in the thirtieth year, in the fourth month, on the fifth day of the month, while I was by the river Chebar among those who had been made prisoners, that the heavens were made open and I saw visions of God.

Ezekiel 1:2 On the fifth day of the month, in the fifth year after King Jehoiachin had been made a prisoner,

Ezekiel 1:3 The word of the Lord came to me, Ezekiel the priest, the son of Buzi, in the land of the Chaldaeans by the river Chebar; and the hand of the Lord was on me there.

Ezekiel 1:4 And, looking, I saw a storm-wind coming out of the north, a great cloud with flames of fire coming after one another, and a bright light shining round about it and in the heart of it was something coloured like electrum.

Ezekiel 1:5 And in the heart of it were the forms of four living beings. And this was what they were like; they had the form of a man.

Ezekiel 1:6 And every one had four faces, and every one of them had four wings.

Ezekiel 1:7 And their feet were straight feet; and the under sides of their feet were like the feet of oxen; and they were shining like polished brass.

Ezekiel 1:8 And they had the hands of a man under their wings; the four of them had faces on their four sides.

Ezekiel 1:9 They went without turning, every one went straight forward.

Ezekiel 1:10 As for the form of their faces, they had the face of a man, and the four of them had the face of a lion on the right side, and the four of them had the face of an ox on the left side, and the four of them had the face of an eagle.

Ezekiel 1:11 And their wings were separate at the top; two of the wings of every one were joined one to another, and two were covering their bodies.

Ezekiel 1:12 Every one of them went straight forward; wherever the spirit was to go they went; they went on without turning.

Ezekiel 1:13 And between the living beings it was like burning coals of fire, as if flames were going one after the other between the living beings; and the fire was bright, and out of the fire went thunder-flames.

Ezekiel 1:14 And the living beings went out and came back as quickly as a thunder-flame.

Ezekiel 1:15 Now while I was looking at the four living beings, I saw one wheel on the earth, by the side of the living beings, for the four of them.

Ezekiel 1:16 The form of the wheels and their work was like a beryl; the four of them had the same form and design, and they were like a wheel inside a wheel.

Ezekiel 1:17 The four of them went straight forward without turning to one side.

Ezekiel 1:18 And I saw that they had edges, and their edges, even of the four, were full of eyes round about.

Ezekiel 1:19 And when the living beings went on, the wheels went by their side; and when the living beings were lifted up from the earth, the wheels were lifted up.

Ezekiel 1:20 Wherever the spirit was to go they went; and the wheels were lifted up by their side: for the spirit of the living beings was in the wheels.

Ezekiel 1:21 When these went on, the others went; and when these came to rest, the others came to rest; and when these were lifted up from the earth, the wheels were lifted up by their side: for the spirit of the living beings was in the wheels.

Ezekiel 1:22 And over the heads of the living beings there was the form of an arch, looking like ice, stretched out over their heads on high.

Ezekiel 1:23 Under the arch their wings were straight, one stretched out to another: every one had two wings covering their bodies on this side and two covering their bodies on that side.

Ezekiel 1:24 And when they went, the sound of their wings was like the sound of great waters to my ears, like the voice of the Ruler of all, a sound like the rushing of an army: when they came to rest they let down their wings.

Ezekiel 1:25 And there was a voice from the top of the arch which was over their heads: when they came to rest they let down their wings.

Ezekiel 1:26 And on the top of the arch which was over their heads was the form of a king's seat, like a sapphire stone; and on the form of the seat was the form of a man seated on it on high.

Ezekiel 1:27 And I saw it coloured like electrum, with the look of fire in it and round it, going up from what seemed to be the middle of his body; and going down from what seemed to be the middle of his body I saw what was like fire, and there was a bright light shining round him.

Ezekiel 1:28 Like the bow in the cloud on a day of rain, so was the light shining round him. And this is what the glory of the Lord was like. And when I saw it I went down on my face, and the voice of one talking came to my ears.

Ezekiel 2:1 And he said to me, Son of man, get up on your feet, so that I may say words to you.

Ezekiel 2:2 And at his words the spirit came into me and put me on my feet; and his voice came to my ears.

Ezekiel 2:3 And he said to me, Son of man, I am sending you to the children of Israel, to an uncontrolled nation which has gone against me: they and their fathers have been sinners against me even to this very day.

Ezekiel 2:4 And the children are hard and stiff-hearted; I am sending you to them: and you are to say to them, These are the words of the Lord.

Ezekiel 2:5 And they, if they give ear to you or if they do not give ear (for they are an uncontrolled people), will see that there has been a prophet among them.

Ezekiel 2:6 And you, son of man, have no fear of them or of their words, even if sharp thorns are round you and you are living among scorpions: have no fear of their words and do not be overcome by their looks, for they are an uncontrolled people.

Ezekiel 2:7 And you are to give them my words, if they give ear to you or if they do not: for they are uncontrolled.

Ezekiel 2:8 But you, son of man, give ear to what I say to you, and do not be uncontrolled like that uncontrolled people: let your mouth be open and take what I give you.

Ezekiel 2:9 And looking, I saw a hand stretched out to me, and I saw the roll of a book in it;

Ezekiel 2:10 And he put it open before me, and it had writing on the front and on the back; words of grief and sorrow and trouble were recorded in it.

Ezekiel 3:1 And he said to me, Son of man, take this roll for your food, and go and say my words to the children of Israel.

Ezekiel 3:2 And, on my opening my mouth, he made me take the roll as food.

Ezekiel 3:3 And he said to me, Son of man, let your stomach make a meal of it and let your inside be full of this roll which I am giving you. Then I took it, and it was sweet as honey in my mouth.

Ezekiel 3:4 And he said to me, Son of man, go now to the children of Israel, and say my words to them.

Ezekiel 3:5 For you are not sent to a people whose talk is strange and whose language is hard, but to the children of Israel;

Ezekiel 3:6 Not to a number of peoples whose talk is strange and whose language is hard and whose words are not clear to you. Truly, if I sent you to them they would give ear to you.

Ezekiel 3:7 But the children of Israel will not give ear to you; for they have no mind to give ear to me: for all the children of Israel have a hard brow and a stiff heart.

Ezekiel 3:8 See, I have made your face hard against their faces, and your brow hard against their brows.

Ezekiel 3:9 Like a diamond harder than rock I have made your brow: have no fear of them and do not be overcome by their looks, for they are an uncontrolled people.

Ezekiel 3:10 Then he said to me, Son of man, take into your heart all my words which I am about to say to you, and let your ears be open to them.

Ezekiel 3:11 And go now to those who have been taken away as prisoners, to the children of your people, and say to them, This is what the Lord has said; if they give ear or if they do not.

Ezekiel 3:12 Then I was lifted up by the wind, and at my back the sound of a great rushing came to my ears when the glory of the Lord was lifted up from his place.

Ezekiel 3:13 And there was the sound of the wings of the living beings touching one another, and the sound of the wheels at their side, the sound of a great rushing.

Ezekiel 3:14 And the wind, lifting me up, took me away: and I went in the heat of my spirit, and the hand of the Lord was strong on me.

Ezekiel 3:15 Then I came to those who had been taken away as prisoners, who were at Telabib by the river Chebar, and I was seated among them full of wonder for seven days.

Ezekiel 3:16 And at the end of seven days, the word of the Lord came to me, saying,

Ezekiel 3:17 Son of man, I have made you a watchman for the children of Israel: so give ear to the word of my mouth, and give them word from me of their danger.

Ezekiel 3:18 When I say to the evil-doer, Death will certainly be your fate; and you give him no word of it and say nothing to make clear to the evil-doer the danger of his evil way, so that he may be safe; that same evil man will come to death in his evil-doing; but I will make you responsible for his blood.

Ezekiel 3:19 But if you give the evil-doer word of his danger, and he is not turned from his sin or from his evil way, death will overtake him in his evil-doing; but your life will be safe.

Ezekiel 3:20 Again, when an upright man, turning away from his righteousness, does evil, and I put a cause of falling in his way, death will overtake him: because you have given him no word of his danger, death will overtake him in his evil-doing, and there will be no memory of the upright acts which he has done; but I will make you responsible for his blood.

Ezekiel 3:21 But if you say to the upright man that he is not to do evil, he will certainly keep his life because he took note of your word; and your life will be safe.

Ezekiel 3:22 And the hand of the Lord was on me there; and he said, Get up and go out into the valley and there I will have talk with you.

Ezekiel 3:23 Then I got up and went out into the valley; and I saw the glory of the Lord resting there as I had seen it by the river Chebar; and I went down on my face.

Ezekiel 3:24 Then the spirit came into me and put me on my feet; and he had talk with me and said to me, Go and keep yourself shut up inside your house.

Ezekiel 3:25 But see, O son of man, I will put bands on you, prisoning you in them, and you will not go out among them:

Ezekiel 3:26 And I will make your tongue fixed to the roof of your mouth, so that you have no voice and may not make protests to them: for they are an uncontrolled people.

Ezekiel 3:27 But when I have talk with you I will make your mouth open, and you are to say to them, This is what the Lord has said: Let the hearer give ear; and as for him who will not, let him keep his ears shut: for they are an uncontrolled people.

Ezekiel 4:1 And you, son of man, take a back and put it before you and on it make a picture of a town, even Jerusalem.

Ezekiel 4:2 And make an attack on it, shutting it in, building strong places against it, and making high an earthwork against it; and put up tents against it, placing engines all round it for smashing down its walls.

Ezekiel 4:3 And take a flat iron plate, and put it for a wall of iron between you and the town: and let your face be turned to it, and it will be shut in and you will make an attack on it. This will be a sign to the children of Israel.

Ezekiel 4:4 Then, stretching yourself out on your left side, take the sin of the children of Israel on yourself: for as long as you are stretched out, so long will the sin of the children of Israel be on you.

Ezekiel 4:5 For I have had the years of their sin measured for you by a number of days, even three hundred and ninety days: and you will take on yourself the sin of the children of Israel.

Ezekiel 4:6 And when these days are ended, turning on your right side, you are to take on yourself the sin of the children of Judah: forty days, a day for a year, I have had it fixed for you.

Ezekiel 4:7 And let your face be turned to where Jerusalem is shut in, with your arm uncovered, and be a prophet against it.

Ezekiel 4:8 And see, I will put bands on you; and you will be stretched out without turning from one side to the other till the days of your attack are ended.

Ezekiel 4:9 And take for yourself wheat and barley and different sorts of grain, and put them in one vessel and make bread for yourself from them; all the days when you are stretched on your side it will be your food.

Ezekiel 4:10 And you are to take your food by weight, twenty shekels a day: you are to take it at regular times.

Ezekiel 4:11 And you are to take water by measure, the sixth part of a hin: you are to take it at regular times.

Ezekiel 4:12 And let your food be barley cakes, cooking it before their eyes with the waste which comes out of a man.

Ezekiel 4:13 And the Lord said, Even so the children of Israel will have unclean bread for their food among the nations where I am driving them.

Ezekiel 4:14 Then I said, Ah, Lord! see, my soul has never been unclean, and I have never taken as my food anything which has come to a natural death or has been broken by beasts, from the time when I was young even till now; no disgusting flesh has ever come into my mouth.

Ezekiel 4:15 Then he said to me, See, I have given you cow’s waste in place of man’s waste, and you will make your bread ready on it.

Ezekiel 4:16 And he said to me, Son of man, see, I will take away from Jerusalem her necessary bread: they will take their bread by weight and with care, measuring out their drinking-water with fear and wonder:

Ezekiel 4:17 So that they may be in need of bread and water and be wondering at one another, wasting away in their sin.

Ezekiel 5:1 And you, son of man, take a sharp sword, using it like a haircutter’s blade, and making it go over your head and the hair of your chin: and take scales for separating the hair by weight.

Ezekiel 5:2 You are to have a third part burned with fire inside the town, when the days of the attack are ended; and a third part you are to take and give blows with the sword round about it; and give a third part for the wind to take away, and let loose a sword after them.

Ezekiel 5:3 And take from them a small number of hairs, folding them in your skirts.

Ezekiel 5:4 And again take some of these and put them in the fire, burning them up in the fire; and say to all the children of Israel,

Ezekiel 5:5 This is what the Lord has said: This is Jerusalem: I have put her among the nations, and countries are round her on every side;

Ezekiel 5:6 And she has gone against my orders by doing evil more than the nations, and against my rules more than the countries round her: for they have given up my orders, and as for my rules, they have not gone in the way of them.

Ezekiel 5:7 For this cause the Lord has said: Because you have been more uncontrolled than the nations round about you, and have not been guided by my rules or kept my orders, but have kept the orders of the nations round about you;

Ezekiel 5:8 For this cause the Lord has said: See, I, even I, am against you; and I will be judging among you before the eyes of the nations.

Ezekiel 5:9 And I will do in you what I have not done and will not do again, because of all your disgusting ways.

Ezekiel 5:10 For this cause fathers will take their sons for food among you, and sons will make a meal of their fathers; and I will be judge among you, and all the rest of you I will send away to every wind.

Ezekiel 5:11 For this cause, by my life, says the Lord, because you have made my holy place unclean with all your hated things and all your disgusting ways, you will become disgusting to me; my eye will have no mercy and I will have no pity.

Ezekiel 5:12 A third of you will come to death from disease, wasting away among you through need of food; a third will be put to the sword round about you; and a third I will send away to every wind, letting loose a sword after them.

Ezekiel 5:13 So my wrath will be complete and my passion will come to rest on them; and they will be certain that I the Lord have given the word of decision, when my wrath against them is complete.

Ezekiel 5:14 And I will make you a waste and a name of shame among the nations round about you, in the eyes of everyone who goes by.

Ezekiel 5:15 And you will be a name of shame and a cause of bitter words, an example and a wonder to the nations round about you, when I give effect to my judging among you in wrath and in passion and in burning protests: I the Lord have said it:

Ezekiel 5:16 When I send on you the evil arrows of disease, causing destruction, which I will send to put an end to you; and, further, I will take away your necessary food.

Ezekiel 5:17 And I will send on you need of food and evil beasts, and they will be a cause of loss to you; and disease and violent death will go through you; and I will send the sword on you: I the Lord have said it.

Ezekiel 6:1 And the word of the Lord came to me, saying,

Ezekiel 6:2 Son of man, let your face be turned to the mountains of Israel, and be a prophet to them, and say,

Ezekiel 6:3 You mountains of Israel, give ear to the words of the Lord: this is what the Lord has said to the mountains and the hills, to the waterways and the valleys: See, I, even I, am sending on you a sword for the destruction of your high places.

Ezekiel 6:4 And your altars will be made waste, and your sun-images will be broken: and I will have your dead men placed before your images.

Ezekiel 6:5 And I will put the dead bodies of the children of Israel in front of their images, sending your bones in all directions about your altars.

Ezekiel 6:6 In all your living-places the towns will become broken walls, and the high places made waste; so that your altars may be broken down and made waste, and your images broken and ended, and so that your sun-images may be cut down and your works rubbed out.

Ezekiel 6:7 And the dead will be falling down among you, and you will be certain that I am the Lord.

Ezekiel 6:8 But still, I will keep a small band safe from the sword among the nations, when you are sent wandering among the countries.

Ezekiel 6:9 And those of you who are kept safe will have me in mind among the nations where they have been taken away as prisoners, how I sent punishment on their hearts which were untrue to me, and on their eyes which were turned to their false gods: and they will be full of hate for themselves because of the evil things which they have done in all their disgusting ways.

Ezekiel 6:10 And they will be certain that I am the Lord: not for nothing did I say that I would do this evil to them.

Ezekiel 6:11 This is what the Lord has said: Give blows with your hand, stamping with your foot, and say, O sorrow! because of all the evil and disgusting ways of the children of Israel: for death will overtake them by the sword and through need of food and by disease.

Ezekiel 6:12 He who is far away will come to his death by disease; he who is near will be put to the sword; he who is shut up will come to his death through need of food; and I will give full effect to my passion against them.

Ezekiel 6:13 And you will be certain that I am the Lord, when their dead men are stretched among their images round about their altars on every high hill, on all the tops of the mountains, and under every branching tree, and under every thick oak-tree, the places where they made sweet smells to all their images.

Ezekiel 6:14 And my hand will be stretched out against them, making the land waste and unpeopled, from the waste land to Riblah, through all their living-places: and they will be certain that I am the Lord.

Ezekiel 7:1 And the word of the Lord came to me, saying,

Ezekiel 7:2 And you, son of man, say, This is what the Lord has said to the land of Israel: An end has come, the end has come on the four quarters of the land.

Ezekiel 7:3 Now the end has come on you, and I will send my wrath on you, judging you for your ways, I will send punishment on you for all your disgusting acts.

Ezekiel 7:4 My eye will not have mercy on you, and I will have no pity: but I will send the punishment of your ways on you, and your disgusting works will be among you: and you will be certain that I am the Lord.

Ezekiel 7:5 This is what the Lord has said: An evil, even one evil; see, it is coming.

Ezekiel 7:6 An end has come, the end has come; see, it is coming on you.

Ezekiel 7:7 The crowning time has come on you, O people of the land: the time has come, the day is near; the day will not be slow in coming, it will not keep back.

Ezekiel 7:8 Now, in a little time, I will let loose my passion on you, and give full effect to my wrath against you, judging you for your ways, and sending punishment on you for all your disgusting works.

Ezekiel 7:9 My eye will not have mercy, and I will have no pity: I will send on you the punishment of your ways, and your disgusting works will be among you; and you will see that I am the Lord who gives punishment.

Ezekiel 7:10 See, the day; see, it is coming: the crowning time has gone out; the twisted way is flowering, pride has put out buds.

Ezekiel 7:11 Violent behaviour has been lifted up into a rod of evil; it will not be slow in coming, it will not keep back.

Ezekiel 7:12 The time has come, the day is near: let not him who gives a price for goods be glad, or him who gets the price have sorrow:

Ezekiel 7:13 For the trader will not go back to the things for which he had his price, even while he is still living:

Ezekiel 7:14 And he who has given a price for goods will not get them, for my wrath is on all of them.

Ezekiel 7:15 Outside is the sword, and inside disease and need of food: he who is in the open country will be put to the sword; he who is in the town will come to his end through need of food and disease.

Ezekiel 7:16 And those of them who get away safely will go and be in the secret places like the doves of the valleys, all of them will come to death, every one in his sin.

Ezekiel 7:17 All hands will be feeble and all knees without strength, like water.

Ezekiel 7:18 And they will put haircloth round them, and deep fear will be covering them; and shame will be on all faces, and the hair gone from all their heads.

Ezekiel 7:19 They will put out their silver into the streets, and their gold will be as an unclean thing; their silver and their gold will not be able to keep them safe in the day of the wrath of the Lord; they will not get their desire or have food for their need: because it has been the cause of their falling into sin.

Ezekiel 7:20 As for their beautiful ornament, they had put it on high, and had made the images of their disgusting and hated things in it: for this cause I have made it an unclean thing to them.

Ezekiel 7:21 And I will give it into the hands of men from strange lands who will take it by force, and to the evil-doers of the earth to have for themselves; and they will make it unholy.

Ezekiel 7:22 And my face will be turned away from them, and they will make my secret place unholy: violent men will go into it and make it unholy.

Ezekiel 7:23 Make the chain: for the land is full of crimes of blood, and the town is full of violent acts.

Ezekiel 7:24 For this reason I will send the worst of the nations and they will take their houses for themselves: I will make the pride of their strength come to an end; and their holy places will be made unclean.

Ezekiel 7:25 Shaking fear is coming; and they will be looking for peace, and there will be no peace.

Ezekiel 7:26 Destruction will come on destruction, and one story after another; and the vision of the prophet will be shamed, and knowledge of the law will come to an end among the priests, and wisdom among the old.

Ezekiel 7:27 The king will give himself up to sorrow, and the ruler will be clothed with wonder, and the hands of the people of the land will be troubled: I will give them punishment for their ways, judging them as it is right for them to be judged; and they will be certain that I am the Lord.

Ezekiel 8:1 Now in the sixth year, in the sixth month, on the fifth day of the month, when I was in my house and the responsible men of Judah were seated before me, the hand of the Lord came on me there.

Ezekiel 8:2 And looking, I saw a form like fire; from the middle of his body and down there was fire: and up from the middle of his body a sort of shining, like electrum.

Ezekiel 8:3 And he put out the form of a hand and took me by the hair of my head; and the wind, lifting me up between the earth and the heaven, took me in the visions of God to Jerusalem, to the way into the inner door facing to the north; where was the seat of the image of envy.

Ezekiel 8:4 And I saw the glory of the Lord there, as in the vision which I saw in the valley.

Ezekiel 8:5 Then he said to me, Son of man, now let your eyes be lifted up in the direction of the north; and on looking in the direction of the north, to the north of the doorway of the altar, I saw this image of envy by the way in.

Ezekiel 8:6 And he said to me, Son of man, do you see what they are doing? even the very disgusting things which the children of Israel are doing here, causing me to go far away from my holy place? but you will see other most disgusting things.

Ezekiel 8:7 And he took me to the door of the open place; and looking, I saw a hole in the wall.

Ezekiel 8:8 And he said to me, Son of man, make a hole in the wall: and after making a hole in the wall I saw a door.

Ezekiel 8:9 And he said to me, Go in and see the evil and disgusting things which they are doing here.

Ezekiel 8:10 So I went in and saw; and there every sort of living thing which goes flat on the earth, and unclean beasts, and all the images of the children of Israel, were pictured round about on the wall.

Ezekiel 8:11 And before them seventy of the responsible men of the children of Israel had taken their places, every man with a vessel for burning perfumes in his hand, and in the middle of them was Jaazaniah, the son of Shaphan; and a cloud of smoke went up from the burning perfume.

Ezekiel 8:12 And he said to me, Son of man, have you seen what the responsible men of the children of Israel do in the dark, every man in his room of pictured images? for they say, The Lord does not see us; the Lord has gone away from the land.

Ezekiel 8:13 Then he said to me, You will see even more disgusting things which they do.

Ezekiel 8:14 Then he took me to the door of the way into the Lord’s house looking to the north; and there women were seated weeping for Tammuz.

Ezekiel 8:15 Then he said to me, Have you seen this, O son of man? you will see even more disgusting things than these.

Ezekiel 8:16 And he took me into the inner square of the Lord’s house, and at the door of the Temple of the Lord, between the covered way and the altar, there were about twenty-five men with their backs turned to the Temple of the Lord and their faces turned to the east; and they were worshipping the sun, turning to the east.

Ezekiel 8:17 Then he said to me, Have you seen this, O son of man? is it a small thing to the children of Judah that they do the disgusting things which they are doing here? for they have made the land full of violent behaviour, making me angry again and again: and see, they put the branch to my nose.

Ezekiel 8:18 For this reason I will let loose my wrath: my eye will not have mercy, and I will have no pity.

Ezekiel 9:1 Then crying out in my hearing in a loud voice, he said, Let the overseers of the town come near, every man armed.

Ezekiel 9:2 And six men came from the way of the higher doorway looking to the north, every man with his axe in his hand: and one man among them was clothed in linen, with a writer’s inkpot at his side. And they went in and took their places by the brass altar.

Ezekiel 9:3 And the glory of the God of Israel had gone up from the winged ones on which it was resting, to the doorstep of the house. And crying out to the man clothed in linen who had the writer’s inkpot at his side,

Ezekiel 9:4 The Lord said to him, Go through the town, through the middle of Jerusalem, and put a mark on the brows of the men who are sorrowing and crying for all the disgusting things which are done in it.

Ezekiel 9:5 And to these he said in my hearing, Go through the town after him using your axes: do not let your eyes have mercy, and have no pity:

Ezekiel 9:6 Give up to destruction old men and young men and virgins, little children and women: but do not come near any man who has the mark on him: and make a start at my holy place. So they made a start with the old men who were before the house.

Ezekiel 9:7 And he said to them, Make the house unclean, make the open places full of dead: go forward and send destruction on the town.

Ezekiel 9:8 Now while they were doing so, and I was untouched, I went down on my face, and crying out, I said, Ah, Lord! will you give all the rest of Israel to destruction in letting loose your wrath on Jerusalem?

Ezekiel 9:9 Then he said to me, The sin of the children of Israel and Judah is very, very great, and the land is full of blood and the town full of evil ways: for they say, The Lord has gone away from the land, and the Lord does not see.

Ezekiel 9:10 And as for me, my eye will not have mercy, and I will have no pity, but I will send the punishment of their ways on their heads.

Ezekiel 9:11 Then the man clothed in linen, who had the inkpot at his side, came back and said, I have done what you gave me orders to do.

Ezekiel 10:1 Then looking, I saw that on the arch which was over the head of the winged ones there was seen over them what seemed like a sapphire stone, having the form of a king’s seat.

Ezekiel 10:2 And he said to the man clothed in linen, Go in between the wheels, under the winged ones, and get your two hands full of burning coals from between the winged ones and send them in a shower over the town. And he went in before my eyes.

Ezekiel 10:3 Now the winged ones were stationed on the right side of the house when the man went in; and the inner square was full of the cloud.

Ezekiel 10:4 And the glory of the Lord went up from the winged ones and came to rest over the doorstep of the house; and the house was full of the cloud and the open square was full of the shining of the Lord’s glory.

Ezekiel 10:5 And the sound of the wings of the winged ones was clear even in the outer square, like the voice of the Ruler of all.

Ezekiel 10:6 And when he gave orders to the man clothed in linen, saying, Take fire from between the wheels, from between the winged ones, then he went in and took his place at the side of a wheel.

Ezekiel 10:7 And stretching out his hand to the fire which was between the winged ones, he took some of it and went out.

Ezekiel 10:8 And I saw the form of a man’s hands among the winged ones under their wings.

Ezekiel 10:9 And looking, I saw four wheels by the side of the winged ones, one wheel by the side of a winged one and another wheel by the side of another: and the wheels were like the colour of a beryl stone to the eye.

Ezekiel 10:10 In form the four of them were all the same, they seemed like a wheel inside a wheel.

Ezekiel 10:11 When they were moving, they went on their four sides without turning; they went after the head in the direction in which it was looking; they went without turning.

Ezekiel 10:12 And the edges of the four wheels were full of eyes round about.

Ezekiel 10:13 As for the wheels, they were named in my hearing, the circling wheels.

Ezekiel 10:14 And every one had four faces: the first face was the face of a winged one, and the second was the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

Ezekiel 10:15 And the winged ones went up on high: this is the living being which I saw by the river Chebar.

Ezekiel 10:16 And when the winged ones went, the wheels went by their side: and when their wings were lifted to take them up from the earth, the wheels were not turned from their side.

Ezekiel 10:17 When they were at rest in their place, these were at rest; when they were lifted up, these went up with them: for the spirit of life was in them.

Ezekiel 10:18 Then the glory of the Lord went out from the doorstep of the house, and came to rest over the winged ones.

Ezekiel 10:19 And the winged ones, lifting up their wings, went up from the earth before my eyes, with the wheels by their side: and they came to rest at the east doorway of the Lord’s house; and the glory of the God of Israel was over them on high.

Ezekiel 10:20 This is the living being which I saw under the God of Israel by the river Chebar; and it was clear to me that they were the winged ones.

Ezekiel 10:21 Every one had four faces and every one had four wings; and hands like a man’s hands were under their wings.

Ezekiel 10:22 As for the form of their faces, they were the faces whose form I saw by the river Chebar; when they went, every one of them went straight forward.

Ezekiel 11:1 And the wind, lifting me up, took me to the east doorway of the Lord’s house, looking to the east: and at the door I saw twenty-five men; and among them I saw Jaazaniah, the son of Azzur, and Pelatiah, the son of Benaiah, rulers of the people.

Ezekiel 11:2 Then he said to me, Son of man, these are the men who are designing evil, who are teaching evil ways in this town:

Ezekiel 11:3 Who say, This is not the time for building houses: this town is the cooking-pot and we are the flesh.

Ezekiel 11:4 For this cause be a prophet against them, be a prophet, O son of man.

Ezekiel 11:5 And the spirit of the Lord came on me, and he said to me, Say, These are the words of the Lord: This is what you have said, O children of Israel; what comes into your mind is clear to me.

Ezekiel 11:6 You have made great the number of your dead in this town, you have made its streets full of dead men.

Ezekiel 11:7 For this reason the Lord has said: Your dead whom you have put down in its streets, they are the flesh, and this town is the cooking-pot: but I will make you come out from inside it.

Ezekiel 11:8 You have been fearing the sword, and I will send the sword on you, says the Lord.

Ezekiel 11:9 I will make you come out from inside the town and will give you up into the hands of men from other lands, and will be judge among you.

Ezekiel 11:10 You will come to your death by the sword; and I will be your judge in the land of Israel; and you will be certain that I am the Lord.

Ezekiel 11:11 This town will not be your cooking-pot, and you will not be the flesh inside it; I will be your judge at the limit of the land of Israel;

Ezekiel 11:12 And you will be certain that I am the Lord: for you have not been guided by my rules or given effect to my orders, but you have been living by the orders of the nations round about you.

Ezekiel 11:13 Now while I was saying these things, death came to Pelatiah, the son of Benaiah. Then falling down on my face and crying out with a loud voice, I said, Ah, Lord! will you put an end to all the rest of Israel?

Ezekiel 11:14 And the word of the Lord came to me, saying,

Ezekiel 11:15 Son of man, your countrymen, your relations, and all the children of Israel, all of them, are those to whom the people of Jerusalem have said, Go far from the Lord; this land is given to us for a heritage:

Ezekiel 11:16 For this reason say, This is what the Lord has said: Though I have had them moved far off among the nations, and though I have sent them wandering among the countries, still I have been a safe place for them for a little time in the countries where they have come.

Ezekiel 11:17 Then say, This is what the Lord has said: I will get you together from the peoples, and make you come out of the countries where you have been sent in flight, and I will give you the land of Israel.

Ezekiel 11:18 And they will come there, and take away all the hated and disgusting things from it.

Ezekiel 11:19 And I will give them a new heart, and I will put a new spirit in them; and I will take the heart of stone out of their flesh and give them a heart of flesh:

Ezekiel 11:20 So that they may be guided by my rules and keep my orders and do them: and they will be to me a people, and I will be to them a God.

Ezekiel 11:21 But as for those whose heart goes after their hated and disgusting things, I will send on their heads the punishment of their ways, says the Lord.

Ezekiel 11:22 Then the wings of the winged ones were lifted up, and the wheels were by their side; and the glory of the God of Israel was over them on high.

Ezekiel 11:23 And the glory of the Lord went up from inside the town, and came to rest on the mountain on the east side of the town.

Ezekiel 11:24 And the wind, lifting me up, took me in the visions of God into Chaldaea, to those who had been taken away as prisoners. So the vision which I had seen went away from me.

Ezekiel 11:25 Then I gave an account to those who had been taken prisoners of all the things which the Lord had made me see.

Ezekiel 12:1 And the word of the Lord came to me, saying,

Ezekiel 12:2 Son of man, you are living among an uncontrolled people, who have eyes to see but see not, and ears for hearing but they do not give ear; for they are an uncontrolled people.

Ezekiel 12:3 And you, O son of man, by day, before their eyes, get ready the vessels of one who is taken away, and go away from your place to another place before their eyes: it may be that they will see, though they are an uncontrolled people.

Ezekiel 12:4 By day, before their eyes, take out your vessels like those of one who is taken away: and go out in the evening before their eyes, like those who are taken away as prisoners.

Ezekiel 12:5 Make a hole in the wall, before their eyes, and go out through it.

Ezekiel 12:6 And before their eyes, take your goods on your back and go out in the dark; go with your face covered: for I have made you a sign to the children of Israel.

Ezekiel 12:7 And I did as I was ordered: I took out my vessels by day, like those of one who is taken away, and in the evening I made a hole through the wall with a tent-pin; and in the dark I went out, taking my things on my back before their eyes.

Ezekiel 12:8 And in the morning the word of the Lord came to me, saying,

Ezekiel 12:9 Son of man, has not Israel, the uncontrolled people, said to you, What are you doing?

Ezekiel 12:10 You are to say to them, This is what the Lord has said: This word has to do with the ruler in Jerusalem and all the children of Israel in it.

Ezekiel 12:11 Say, I am your sign: as I have done, so will it be done to them: they will go away as prisoners.

Ezekiel 12:12 And the ruler who is among them will take his goods on his back in the dark and go out: he will make a hole in the wall through which to go out: he will have his face covered so that he may not be seen.

Ezekiel 12:13 And my net will be stretched out on him, and he will be taken in my cords: and I will take him to Babylon to the land of the Chaldaeans; but he will not see it, and there death will come to him.

Ezekiel 12:14 And all his helpers round about him and all his armies I will send in flight to every wind; and I will let loose a sword after them.

Ezekiel 12:15 And they will be certain that I am the Lord, when I send them in flight among the nations, driving them out through the countries.

Ezekiel 12:16 But a small number of them I will keep from the sword, from the need of food, and from disease, so that they may make clear all their disgusting ways among the nations where they come; and they will be certain that I am the Lord.

Ezekiel 12:17 Then the word of the Lord came to me, saying,

Ezekiel 12:18 Son of man, take your food with shaking fear, and your water with trouble and care;

Ezekiel 12:19 And say to the people of the land, This is what the Lord has said about the people of Jerusalem and the land of Israel: They will take their food with care and their drink with wonder, so that all the wealth of their land may be taken from it because of the violent ways of the people living in it.

Ezekiel 12:20 And the peopled towns will be made waste, and the land will become a wonder; and you will be certain that I am the Lord.

Ezekiel 12:21 And the word of the Lord came to me, saying,

Ezekiel 12:22 Son of man, what is this saying which you have about the land of Israel, The time is long and every vision comes to nothing?

Ezekiel 12:23 For this cause say to them, This is what the Lord has said: I have made this saying come to an end, and it will no longer be used as a common saying in Israel; but say to them, The days are near, and the effect of every vision.

Ezekiel 12:24 For there will be no more false visions or smooth use of secret arts in Israel.

Ezekiel 12:25 For I am the Lord; I will say the word and what I say I will do; it will not be put off: for in your days, O uncontrolled people, I will say the word and do it, says the Lord.

Ezekiel 12:26 Again the word of the Lord came to me, saying,

Ezekiel 12:27 Son of man, see, the children of Israel say, The vision which he sees is for the days which are a long way off, and his words are of times still far away.

Ezekiel 12:28 Say to them then, This is what the Lord has said: Not one of my words will be put off any longer, but what I say I will do, says the Lord.

Ezekiel 13:1 And the word of the Lord came to me, saying,

Ezekiel 13:2 Son of man, be a prophet against the prophets of Israel, and say to those prophets whose words are the invention of their hearts, Give ear to the word of the Lord;

Ezekiel 13:3 This is what the Lord has said: A curse on the foolish prophets who go after the spirit which is in them and have seen nothing!

Ezekiel 13:4 O Israel, your prophets have been like jackals in the waste places.

Ezekiel 13:5 You have not gone up into the broken places or made up the wall for the children of Israel to take your place in the fight in the day of the Lord.

Ezekiel 13:6 They have seen visions without substance and made use of secret arts, who say, The Lord has said; and the Lord has not sent them: hoping that the word would have effect.

Ezekiel 13:7 Have you not seen a vision without substance and have you not falsely made use of secret arts, when you say, The Lord has said; though I have said nothing?

Ezekiel 13:8 So this is what the Lord has said: Because your words are without substance and your visions are false, see, I am against you, says the Lord.

Ezekiel 13:9 And my hand will be against the prophets who see visions without substance and who make false use of secret arts: they will not be in the secret of my people, and they will not be recorded in the list of the children of Israel, and they will not come into the land of Israel; and it will be clear to you that I am the Lord.

Ezekiel 13:10 Because, even because they have been guiding my people into error, saying, Peace; when there is no peace; and in the building of a division wall they put whitewash on it:

Ezekiel 13:11 Say to those who put whitewash on it, There will be an overflowing shower; and you, O ice-drops, will come raining down; and it will be broken in two by the storm-wind.

Ezekiel 13:12 And when the wall has come down, will they not say to you, Where is the whitewash which you put on it?

Ezekiel 13:13 For this reason, the Lord has said: I will have it broken in two by a storm-wind in my passion; and there will be an overflowing shower in my wrath, and you, O ice-drops, will come raining angrily down.

Ezekiel 13:14 So I will let the wall, which you were covering with whitewash, be broken down; I will have it levelled to the earth so that its base is uncovered: it will come down, and destruction will come on you with it; and it will be clear to you that I am the Lord.

Ezekiel 13:15 So I will let loose my passion on the wall in full measure, and on those who put whitewash on it; and I will say to you, Where is the wall, and where are those who put whitewash on it?

Ezekiel 13:16 Even the prophets of Israel who say words to Jerusalem, who see visions of peace for her when there is no peace, says the Lord.

Ezekiel 13:17 And you, son of man, let your face be turned against the daughters of your people, who are acting the part of prophets at their pleasure; be a prophet against them, and say,

Ezekiel 13:18 This is what the Lord has said: A curse is on the women who are stitching bands on all arms and putting veils on the heads of those of every size, so that they may go after souls! Will you go after the souls of my people and keep yourselves safe from death?

Ezekiel 13:19 And you have put me to shame among my people for a little barley and some bits of bread, sending death on souls for whom there is no cause of death, and keeping those souls living who have no right to life, by the false words you say to my people who give ear to what is false.

Ezekiel 13:20 For this cause the Lord has said: See, I am against your bands with which you go after souls, and I will violently take them off their arms; and I will let loose the souls, even the souls whom you go after freely.

Ezekiel 13:21 And I will have your veils violently parted in two, and will make my people free from your hands, and they will no longer be in your power for you to go after them; and you will be certain that I am the Lord.

Ezekiel 13:22 Because with your false words you have given pain to the heart of the upright man when I had not made him sad; in order to make strong the hands of the evil-doer so that he may not be turned from his evil way and get life:

Ezekiel 13:23 For this cause you will see no more foolish visions or make false use of secret arts: and I will make my people free from your power; and you will be certain that I am the Lord.

Ezekiel 14:1 Then certain of the responsible men of Israel came to me and took their seats before me.

Ezekiel 14:2 And the word of the Lord came to me, saying,

Ezekiel 14:3 Son of man, these men have taken their false gods into their hearts and put before their faces the sin which is the cause of their fall: am I to give ear when they come to me for directions?

Ezekiel 14:4 For this cause say to them, These are the words of the Lord: Every man of Israel who has taken his false god into his heart, and put before his face the sin which is the cause of his fall, and comes to the prophet; I the Lord will give him an answer by myself in agreement with the number of his false gods;

Ezekiel 14:5 So as to take the children of Israel in the thoughts of their hearts, because they have become strange to me through their false gods.

Ezekiel 14:6 For this cause say to the children of Israel, These are the words of the Lord: Come back and give up your false gods and let your faces be turned from your disgusting things.

Ezekiel 14:7 When any one of the men of Israel, or of those from other lands who are living in Israel, who has become strange to me, and takes his false gods into his heart, and puts before his face the sin which is the cause of his fall, comes to the prophet to get directions from me; I the Lord will give him an answer by myself:

Ezekiel 14:8 And my face will be turned against that man, and I will make him a sign and a common saying, cutting him off from among my people; and you will be certain that I am the Lord.

Ezekiel 14:9 And if the prophet, tricked by deceit, says anything, it is I the Lord by whom he has been tricked, and I will put out my hand against him, and he will be cut off from among my people Israel.

Ezekiel 14:10 And the punishment of their sin will be on them: the sin of the prophet will be the same as the sin of him who goes to him for directions;

Ezekiel 14:11 So that the children of Israel may no longer go wandering away from me, or make themselves unclean with all their wrongdoing; but they will be my people, and I will be their God, says the Lord.

Ezekiel 14:12 And the word of the Lord came to me, saying,

Ezekiel 14:13 Son of man, when a land, sinning against me, does wrong, and my hand is stretched out against it, and the support of its bread is broken, and I make it short of food, cutting off man and beast from it:

Ezekiel 14:14 Even if these three men, Noah, Daniel, and Job, were in it, only themselves would they keep safe by their righteousness, says the Lord.

Ezekiel 14:15 Or if I send evil beasts through the land causing destruction and making it waste, so that no man may go through because of the beasts:

Ezekiel 14:16 Even if these three men were in it, by my life, says the Lord, they would not keep safe their sons or daughters, but only themselves, and the land would be made waste.

Ezekiel 14:17 Or if I send a sword against that land, and say, Sword, go through the land, cutting off from it man and beast:

Ezekiel 14:18 Even if these three men were in it, by my life, says the Lord, they would not keep safe their sons or daughters, but only themselves.

Ezekiel 14:19 Or if I send disease into that land, letting loose my wrath on it in blood, cutting off from it man and beast:

Ezekiel 14:20 Even if Noah, Daniel, and Job were in it, by my life, says the Lord, they would not keep son or daughter safe; only themselves would they keep safe through their righteousness.

Ezekiel 14:21 For this is what the Lord has said: How much more when I send my four bitter punishments on Jerusalem, the sword and need of food and evil beasts and disease, cutting off from it man and beast?

Ezekiel 14:22 But truly, there will still be a small band who will be safe, even sons and daughters: and they will come out to you, and you will see their ways and their doings: and you will be comforted about the evil which I have sent on Jerusalem, even about everything I have sent on it.

Ezekiel 14:23 They will give you comfort when you see their ways and their doings: and you will be certain that not for nothing have I done all the things I have done in it, says the Lord.

Ezekiel 15:1 And the word of the Lord came to me, saying,

Ezekiel 15:2 Son of man, what is the vine-tree more than any branching tree which is among the trees of the woods?

Ezekiel 15:3 Will its wood be used for any work? do men make of it a pin for hanging any vessel on?

Ezekiel 15:4 See, it is put into the fire for burning: the fire has made a meal of its two ends and the middle part of it is burned; is it good for any work?

Ezekiel 15:5 Truly, before it was cut down, it was not used for any purpose: how much less, when the fire has made a meal of it and it is burned, will it be made into anything?

Ezekiel 15:6 For this cause the Lord has said: Like the vine-tree among the trees of the woods which I have given to the fire for burning, so will I give the people of Jerusalem.

Ezekiel 15:7 And my face will be turned against them; and though they have come out of the fire they will be burned up by it; and it will be clear to you that I am the Lord when my face is turned against them.

Ezekiel 15:8 And I will make the land a waste because they have done evil, says the Lord.

Ezekiel 16:1 And the word of the Lord came to me, saying,

Ezekiel 16:2 Son of man, make clear to Jerusalem her disgusting ways, Ezekiel 16:3 And say, This is what the Lord has said to Jerusalem: Your start and your birth was from the land of the Canaanite; an Amorite was your father and your mother was a Hittite.

Ezekiel 16:4 As for your birth, on the day of your birth your cord was not cut and you were not washed in water to make you clean; you were not salted or folded in linen bands.

Ezekiel 16:5 No eye had pity on you to do any of these things to you or to be kind to you; but you were put out into the open country, because your life was hated at the time of your birth.

Ezekiel 16:6 And when I went past you and saw you stretched out in your blood, I said to you, Though you are stretched out in your blood, have life;

Ezekiel 16:7 And be increased in number like the buds of the field; and you were increased and became great, and you came to the time of love: your breasts were formed and your hair was long; but you were uncovered and without clothing.

Ezekiel 16:8 Now when I went past you, looking at you, I saw that your time was the time of love; and I put my skirts over you, covering your unclothed body: and I gave you my oath and made an agreement with you, says the Lord, and you became mine.

Ezekiel 16:9 Then I had you washed with water, washing away all your blood and rubbing you with oil.

Ezekiel 16:10 And I had you clothed with needlework, and put leather shoes on your feet, folding fair linen about you and covering you with silk.

Ezekiel 16:11 And I made you fair with ornaments and put jewels on your hands and a chain on your neck.

Ezekiel 16:12 And I put a ring in your nose and ear-rings in your ears and a beautiful crown on your head.

Ezekiel 16:13 So you were made beautiful with gold and silver; and your clothing was of the best linen and silk and needlework; your food was the best meal and honey and oil: and you were very beautiful.

Ezekiel 16:14 You were so beautiful that the story of you went out into all nations; you were completely beautiful because of my glory which I had put on you, says the Lord.

Ezekiel 16:15 But you put your faith in the fact that you were beautiful, acting like a loose woman because you were widely talked of, and offering your cheap love to everyone who went by, whoever it might be.

Ezekiel 16:16 And you took your robes and made high places for yourself ornamented with every colour, acting like a loose woman on them, without shame or fear.

Ezekiel 16:17 And you took the fair jewels, my silver and gold which I had given to you, and made for yourself male images, acting like a loose woman with them;

Ezekiel 16:18 And you took your robes of needlework for their clothing, and put my oil and my perfume before them.

Ezekiel 16:19 And my bread which I gave you, the best meal and oil and honey which I gave you for your food, you put it before them for a sweet smell, says the Lord.

Ezekiel 16:20 And you took your sons and your daughters whom I had by you, offering even these to them to be their food. Was your loose behaviour so small a thing,

Ezekiel 16:21 That you put my children to death and gave them up to go through the fire to them?

Ezekiel 16:22 And in all your disgusting and false behaviour you had no memory of your early days, when you were uncovered and without clothing, stretched out in your blood.

Ezekiel 16:23 And it came about, after all your evil-doing, says the Lord,

Ezekiel 16:24 That you made for yourself an arched room in every open place.

Ezekiel 16:25 You put up your high places at the top of every street, and made the grace of your form a disgusting thing, opening your feet to everyone who went by, increasing your loose ways.

Ezekiel 16:26 And you went with the Egyptians, your neighbours, great of flesh; increasing your loose ways, moving me to wrath.

Ezekiel 16:27 Now, then, my hand is stretched out against you, cutting down your fixed amount, and I have given you up to the desire of your haters, the daughters of the Philistines who are shamed by your loose ways.

Ezekiel 16:28 And you went with the Assyrians, because of your desire which was without measure; you were acting like a loose woman with them, and still you had not enough.

Ezekiel 16:29 And you went on in your loose ways, even as far as the land of Chaldaea, and still you had not enough.

Ezekiel 16:30 How feeble is your heart, says the Lord, seeing that you do all these things, the work of a loose and overruling woman;

Ezekiel 16:31 For you have made your arched room at the top of every street, and your high place in every open place; though you were not like a loose woman in getting together your payment.

Ezekiel 16:32 The untrue wife who takes strange lovers in place of her husband!

Ezekiel 16:33 They give payment to all loose women: but you give rewards to your lovers, offering them payment so that they may come to you on every side for your cheap love.

Ezekiel 16:34 And in your loose behaviour you are different from other women, for no one goes after you to make love to you: and because you give payment and no payment is given to you, in this you are different from them.

Ezekiel 16:35 For this cause, O loose woman, give ear to the voice of the Lord:

Ezekiel 16:36 This is what the Lord has said: Because your unclean behaviour was let loose and your body uncovered in your loose ways with your lovers and with your disgusting images, and for the blood of your children which you gave to them;

Ezekiel 16:37 For this cause I will get together all your lovers with whom you have taken your pleasure, and all those to whom you have given your love, with all those who were hated by you; I will even make them come together against you on every side, and I will have you uncovered before them so that they may see your shame.

Ezekiel 16:38 And you will be judged by me as women are judged who have been untrue to their husbands and have taken life; and I will let loose against you passion and bitter feeling.

Ezekiel 16:39 I will give you into their hands, and your arched room will be overturned and your high places broken down; they will take your clothing off you and take away your fair jewels: and when they have done, you will be uncovered and shamed.

Ezekiel 16:40 And they will get together a meeting against you, stoning you with stones and wounding you with their swords.

Ezekiel 16:41 And they will have you burned with fire, sending punishments on you before the eyes of great numbers of women; and I will put an end to your loose ways, and you will no longer give payment.

Ezekiel 16:42 And the heat of my wrath against you will have an end, and my bitter feeling will be turned away from you, and I will be quiet and will be angry no longer.

Ezekiel 16:43 Because you have not kept in mind the days when you were young, but have been troubling me with all these things; for this reason I will make the punishment of your ways come on your head, says the Lord, because you have done this evil thing in addition to all your disgusting acts.

Ezekiel 16:44 See, in every common saying about you it will be said, As the mother is, so is her daughter.

Ezekiel 16:45 You are the daughter of your mother whose soul is turned in disgust from her husband and her children; and you are the sister of your sisters who were turned in disgust from their husbands and their children: your mother was a Hittite and your father an Amorite.

Ezekiel 16:46 Your older sister is Samaria, living at your left hand, she and her daughters: and your younger sister, living at your right hand, is Sodom and her daughters.

Ezekiel 16:47 Still you have not gone in their ways or done the disgusting things which they have done; but, as if that was only a little thing, you have gone deeper in evil than they in all your ways.

Ezekiel 16:48 By my life, says the Lord, Sodom your sister never did, she or her daughters, what you and your daughters have done.

Ezekiel 16:49 Truly, this was the sin of your sister Sodom: pride, a full measure of food, and the comforts of wealth in peace, were seen in her and her daughters, and she gave no help to the poor or to those in need.

Ezekiel 16:50 They were full of pride and did what was disgusting to me: and so I took them away as you have seen.

Ezekiel 16:51 And Samaria has not done half your sins; but you have made the number of your disgusting acts greater than theirs, making your sisters seem more upright than you by all the disgusting things which you have done.

Ezekiel 16:52 And you yourself will be put to shame, in that you have given the decision for your sisters; through your sins, which are more disgusting than theirs, they are more upright than you: truly, you will be shamed and made low, for you have made your sisters seem upright.

Ezekiel 16:53 And I will let their fate be changed, the fate of Sodom and her daughters, and the fate of Samaria and her daughters, and your fate with theirs.

Ezekiel 16:54 So that you will be shamed and made low because of all you have done, when I have mercy on you.

Ezekiel 16:55 And your sisters, Sodom and her daughters, will go back to their first condition, and Samaria and her daughters will go back to their first condition, and you and your daughters will go back to your first condition.

Ezekiel 16:56 Was not your sister Sodom an oath in your mouth in the day of your pride,

Ezekiel 16:57 Before your shame was uncovered? Now you have become like her a word of shame to the daughters of Edom and all who are round about you, the daughters of the Philistines who put shame on you round about.

Ezekiel 16:58 The reward of your evil designs and your disgusting ways has come on you, says the Lord.

Ezekiel 16:59 For this is what the Lord has said: I will do to you as you have done, you who, putting the oath on one side, have let the agreement be broken.

Ezekiel 16:60 But still I will keep in mind the agreement made with you in the days when you were young, and I will make with you an eternal agreement.

Ezekiel 16:61 Then at the memory of your ways you will be overcome with shame, when I take your sisters, the older and the younger, and give them to you for daughters, but not by your agreement.

Ezekiel 16:62 And I will make my agreement with you; and you will be certain that I am the Lord:

Ezekiel 16:63 So that, at the memory of these things, you may be at a loss, never opening your mouth because of your shame; when you have my forgiveness for all you have done, says the Lord.

Ezekiel 17:1 And the word of the Lord came to me, saying,

Ezekiel 17:2 Son of man, give out a dark saying, and make a comparison for the children of Israel,

Ezekiel 17:3 And say, This is what the Lord has said: A great eagle with great wings, full of long feathers of different colours, came to Lebanon, and took the top of the cedar:

Ezekiel 17:4 Biting off the highest of its young branches, he took it to the land of Canaan, and put it in a town of traders.

Ezekiel 17:5 And he took some of the seed of the land, planting it in fertile earth, placing it by great waters; he put it in like a willow-tree.

Ezekiel 17:6 And its growth went on and it became a vine, low and widely stretching, whose branches were turned to him and its roots were under him: so it became a vine, putting out branches and young leaves.

Ezekiel 17:7 And there was another eagle with great wings and thick feathers: and now this vine, pushing out its roots to him, sent out its branches in his direction from the bed where it was planted, so that he might give it water.

Ezekiel 17:8 He had it planted in a good field by great waters so that it might put out branches and have fruit and be a strong vine.

Ezekiel 17:9 Say, This is what the Lord has said: Will it do well? will he not have its roots pulled up and its branches cut off, so that all its young leaves may become dry and it may be pulled up by its roots?

Ezekiel 17:10 And if it is planted will it do well? will it not become quite dry at the touch of the east wind, drying up in the bed where it was planted?

Ezekiel 17:11 Then the word of the Lord came to me, saying, Ezekiel 17:12 Say now to this uncontrolled people, Are these things not clear to you? Say to them, See, the king of Babylon came to Jerusalem and took its king and its rulers away with him to Babylon;

Ezekiel 17:13 And he took one of the sons of the king and made an agreement with him; and he put him under an oath, and took away the great men of the land:

Ezekiel 17:14 So that the kingdom might be made low with no power of lifting itself up, but might keep his agreement to be his servants.

Ezekiel 17:15 But he went against his authority in sending representatives to Egypt to get from them horses and a great army. Will he do well? will he be safe who does such things? if the agreement is broken will he be safe?

Ezekiel 17:16 By my life, says the Lord, truly in the place of the king who made him king, whose oath he put on one side and let his agreement with him be broken, even in Babylon he will come to his death.

Ezekiel 17:17 And Pharaoh with his strong army and great forces will be no help to him in the war, when they put up earthworks and make strong walls for the cutting off of lives:

Ezekiel 17:18 For he put his oath on one side in letting the agreement be broken; and though he had given his hand to it, he did all these things; he will not get away safe.

Ezekiel 17:19 And so the Lord has said, By my life, truly, for my oath which he put on one side, and my agreement which has been broken, I will send punishment on his head.

Ezekiel 17:20 My net will be stretched out over him, and he will be taken in my cords, and I will send him to Babylon, and there I will be his judge for the wrong which he has done against me.

Ezekiel 17:21 All his best fighting-men will be put to the sword, and the rest will be sent away to every wind: and you will be certain that I the Lord have said it.

Ezekiel 17:22 This is what the Lord has said: Further, I will take the highest top of the cedar and put it in the earth; cutting off from the highest of his young branches a soft one, I will have it planted on a high and great mountain;

Ezekiel 17:23 It will be planted on the high mountain of Israel: it will put out branches and have fruit and be a fair cedar: under it all birds of every sort will make their living-place, resting in the shade of its branches.

Ezekiel 17:24 And it will be clear to all the trees of the field that I the Lord have made low the high tree and made high the low tree, drying up the green tree and making the dry tree full of growth; I the Lord have said it and have done it.

Ezekiel 18:1 The word of the Lord came to me again, saying,

Ezekiel 18:2 Why do you make use of this saying about the land of Israel, The fathers have been tasting bitter grapes and the children's teeth are on edge?

Ezekiel 18:3 By my life, says the Lord, you will no longer have this saying in Israel.

Ezekiel 18:4 See, all souls are mine; as the soul of the father, so the soul of the son is mine: death will be the fate of the sinner's soul.

Ezekiel 18:5 But if a man is upright, living rightly and doing righteousness,

Ezekiel 18:6 And has not taken flesh with the blood for food, or given worship to the images of the children of Israel; if he has not had connection with his neighbour's wife, or come near to a woman at the time when she is unclean;

Ezekiel 18:7 And has done no wrong to any, but has given back to the debtor what is his, and has taken no one's goods by force, and has given food to him who was in need of it, and clothing to him who was without it;

Ezekiel 18:8 And has not given his money out at interest or taken great profits, and, turning his hand from evil-doing, has kept faith between man and man,

Ezekiel 18:9 And has been guided by my rules and has kept my laws and done them: he is upright, life will certainly be his, says the Lord.

Ezekiel 18:10 If he has a son who is a thief, a taker of life, who does any of these things,

Ezekiel 18:11 Who has taken flesh with the blood as food, and has had connection with his neighbour's wife,

Ezekiel 18:12 Has done wrong to the poor and to him who is in need, and taken property by force, and has not given back to one in his debt what is his, and has given worship to images and has done disgusting things,

Ezekiel 18:13 And has given out his money at interest and taken great profits: he will certainly not go on living: he has done all these disgusting things: death will certainly be his fate; his blood will be on him.

Ezekiel 18:14 Now if he has a son who sees all his father's sins which he has done, and in fear does not do the same:

Ezekiel 18:15 Who has not taken the flesh with the blood for food, or given worship to the images of the children of Israel, and has not had connection with his neighbour's wife, Ezekiel 18:16 Or done wrong to any, or taken anything from one in his debt, or taken goods by force, but has given food to him who was in need of it, and clothing to him who was without it;

Ezekiel 18:17 Who has kept his hand from evil-doing and has not taken interest or great profits, who has done my orders and been guided by my rules: he will certainly not be put to death for the evil-doing of his father; life will certainly be his.

Ezekiel 18:18 As for his father, because he was cruel, took goods by force, and did what is not good among his people, truly, death will overtake him in his evil-doing.

Ezekiel 18:19 But you say, Why does not the son undergo punishment for the evil-doing of the father? When the son has done what is ordered and right, and has kept my rules and done them, life will certainly be his.

Ezekiel 18:20 The soul which does sin will be put to death: the son will not be made responsible for the evil-doing of the father, or the father for the evil-doing of the son; the righteousness of the upright will be on himself, and the evil-doing of the evil-doer on himself.

Ezekiel 18:21 But if the evil-doer, turning away from all the sins which he has done, keeps my rules and does what is ordered and right, life will certainly be his; death will not be his fate.

Ezekiel 18:22 Not one of the sins which he has done will be kept in memory against him: in the righteousness which he has done he will have life.

Ezekiel 18:23 Have I any pleasure in the death of the evil-doer? says the Lord: am I not pleased if he is turned from his way so that he may have life?

Ezekiel 18:24 But when the upright man, turning away from his righteousness, does evil, like all the disgusting things which the evil man does, will he have life? Not one of his upright acts will be kept in memory: in the wrong which he has done and in his sin death will overtake him.

Ezekiel 18:25 But you say, The way of the Lord is not equal. Give ear, now, O children of Israel; is my way not equal? are not your ways unequal?

Ezekiel 18:26 When the upright man, turning away from his righteousness, does evil, death will overtake him; in the evil which he has done death will overtake him.

Ezekiel 18:27 Again, when the evil-doer, turning away from the evil he has done, does what is ordered and right, he will have life for his soul.

Ezekiel 18:28 Because he had fear and was turned away from all the wrong which he had done, life will certainly be his, death will not be his fate.

Ezekiel 18:29 But still the children of Israel say, The way of the Lord is not equal. O children of Israel, are my ways not equal? are not your ways unequal?

Ezekiel 18:30 For this cause I will be your judge, O children of Israel, judging every man by his ways, says the Lord. Come back and be turned from all your sins; so that they may not be the cause of your falling into evil.

Ezekiel 18:31 Put away all your evil-doing in which you have done sin; and make for yourselves a new heart and a new spirit: why are you desiring death, O children of Israel?

Ezekiel 18:32 For I have no pleasure in the death of him on whom death comes, says the Lord: be turned back then, and have life.

Ezekiel 19:1 Take up now a song of grief for the ruler of Israel, and say,

Ezekiel 19:2 What was your mother? Like a she-lion among lions, stretched out among the young lions she gave food to her little ones.

Ezekiel 19:3 And one of her little ones came to growth under her care, and became a young lion, learning to go after beasts for his food; and he took men for his meat.

Ezekiel 19:4 And the nations had news of him; he was taken in the hole they had made: and, pulling him with hooks, they took him into the land of Egypt.

Ezekiel 19:5 Now when she saw that her hope was made foolish and gone, she took another of her little ones and made him into a young lion.

Ezekiel 19:6 And he went up and down among the lions and became a young lion, learning to go after beasts for his food; and he took men for his meat.

Ezekiel 19:7 And he sent destruction on their widows and made waste their towns; and the land and everything in it became waste because of the loud sound of his voice.

Ezekiel 19:8 Then the nations came against him from the kingdoms round about: their net was stretched over him and he was taken in the hole they had made.

Ezekiel 19:9 They made him a prisoner with hooks, and took him to the king of Babylon; they put him in the strong place so that his voice might be sounding no longer on the mountains of Israel.

Ezekiel 19:10 Your mother was in comparison like a vine, planted by the waters: she was fertile and full of branches because of the great waters.

Ezekiel 19:11 And she had a strong rod for a rod of authority for the rulers, and it became tall among the clouds and it was seen lifted up among the number of its branches.

Ezekiel 19:12 But she was uprooted in burning wrath, and made low on the earth; the east wind came, drying her up, and her branches were broken off; her strong rod became dry, the fire made a meal of it.

Ezekiel 19:13 And now she is planted in the waste land, in a dry and unwatered country.

Ezekiel 19:14 And fire has gone out from her rod, causing the destruction of her branches, so that there is no strong rod in her to be the ruler’s rod of authority. This is a song of grief, and it was for a song of grief.

Ezekiel 20:1 Now it came about in the seventh year, in the fifth month, on the tenth day of the month, that certain of the responsible men of Israel came to get directions from the Lord and were seated before me.

Ezekiel 20:2 Then the word of the Lord came to me, saying,

Ezekiel 20:3 Son of man, say to the responsible men of Israel, This is what the Lord has said: Have you come to get directions from me? By my life, says the Lord, you will get no directions from me.

Ezekiel 20:4 Will you be their judge, O son of man, will you be their judge? make clear to them the disgusting ways of their fathers,

Ezekiel 20:5 And say to them, This is what the Lord has said: In the day when I took Israel for myself, when I made an oath to the seed of the family of Jacob, and I gave them knowledge of myself in the land of Egypt, saying to them with an oath, I am the Lord your God;

Ezekiel 20:6 In that day I gave my oath to take them out of the land of Egypt into a land which I had been searching out for them, a land flowing with milk and honey, the glory of all lands:

Ezekiel 20:7 And I said to them, Let every man among you put away the disgusting things to which his eyes are turned, and do not make yourselves unclean with the images of Egypt; I am the Lord your God.

Ezekiel 20:8 But they would not be controlled by me, and did not give ear to me; they did not put away the disgusting things to which their eyes were turned, or give up the images of Egypt: then I said I would let loose my passion on them to give full effect to my wrath against them in the land of Egypt.

Ezekiel 20:9 And I was acting for the honour of my name, so that it might not be made unclean before the eyes of the nations among whom they were, and before whose eyes I gave them knowledge of myself, by taking them out of the land of Egypt.

Ezekiel 20:10 So I made them go out of the land of Egypt and took them into the waste land.

Ezekiel 20:11 And I gave them my rules and made clear to them my orders, which, if a man keeps them, will be life to him.

Ezekiel 20:12 And further, I gave them my Sabbaths, to be a sign between me and them, so that it might be clear that I, who make them holy, am the Lord.

Ezekiel 20:13 But the children of Israel would not be controlled by me in the waste land: they were not guided by my rules, and they were turned away from my orders, which, if a man does them, will be life to him; and they had no respect for my Sabbaths: then I said that I would let loose my passion on them in the waste land, and put an end to them.

Ezekiel 20:14 And I was acting for the honour of my name, so that it might not be made unclean in the eyes of the nations, before whose eyes I had taken them out.

Ezekiel 20:15 And further, I gave my oath to them in the waste land, that I would not take them into the land which I had given them, a land flowing with milk and honey, the glory of all lands;

Ezekiel 20:16 Because they were turned away from my orders, and were not guided by my rules, and had no respect for my Sabbaths: for their hearts went after their images.

Ezekiel 20:17 But still my eye had pity on them and I kept them from destruction and did not put an end to them completely in the waste land.

Ezekiel 20:18 And I said to their children in the waste land, Do not be guided by the rules of your fathers or keep their orders or make yourselves unclean with their images:

Ezekiel 20:19 I am the Lord your God; be guided by my rules and keep my orders and do them:

Ezekiel 20:20 And keep my Sabbaths holy; and they will be a sign between me and you so that it may be clear to you that I am the Lord your God.

Ezekiel 20:21 But the children would not be controlled by me; they were not guided by my rules, and they did not keep and do my orders, which, if a man does them, will be life to him; and they had no respect for my Sabbaths: then I said I would let loose my passion on them to give full effect to my wrath against them in the waste land.

Ezekiel 20:22 And I was acting for the honour of my name, so that it might not be made unclean in the eyes of the nations, before whose eyes I had taken them out.

Ezekiel 20:23 Further, I gave my oath to them in the waste land that I would send them wandering among the nations, driving them out among the countries;

Ezekiel 20:24 Because they had not done my orders, but had been turned away from my rules, and had not given respect to my Sabbaths, and their eyes were turned to the images of their fathers.

Ezekiel 20:25 And further, I gave them rules which were not good and orders in which there was no life for them;

Ezekiel 20:26 I made them unclean in the offerings they gave, causing them to make every first child go through the fire, so that I might put an end to them.

Ezekiel 20:27 For this cause, son of man, say to the children of Israel, This is what the Lord has said: In this your fathers have further put shame on my name by doing wrong against me.

Ezekiel 20:28 For when I had taken them into the land which I made an oath to give to them, then they saw every high hill and every branching tree and made their offerings there, moving me to wrath by their offerings; and there the sweet smell of their offerings went up and their drink offerings were drained out.

Ezekiel 20:29 Then I said to them, What is this high place where you go to no purpose? And it is named Bamah to this day.

Ezekiel 20:30 For this cause say to the children of Israel, This is what the Lord has said: Are you making yourselves unclean as your fathers did? are you being untrue to me by going after their disgusting works?

Ezekiel 20:31 And when you give your offerings, causing your sons to go through the fire, you make yourselves unclean with all your images to this day; and will you come to me for directions, O children of Israel? By my life, says the Lord, you will get no direction from me.

Ezekiel 20:32 And that which comes into your minds will never take place; when you say, We will be like the nations, like the families of the countries, servants of wood and stone;

Ezekiel 20:33 By my life, says the Lord, truly, with a strong hand and with an outstretched arm and with burning wrath let loose, I will be King over you:

Ezekiel 20:34 And I will take you out from the peoples and get you together out of the countries where you are wandering, with a strong hand and with an outstretched arm and with burning wrath let loose:

Ezekiel 20:35 And I will take you into the waste land of the peoples, and there I will take up the cause with you face to face.

Ezekiel 20:36 As I took up the cause with your fathers in the waste land of the land of Egypt, so will I take up the cause with you says the Lord.

Ezekiel 20:37 And I will make you go under the rod and will make you small in number:

Ezekiel 20:38 Clearing out from among you all those who are uncontrolled and who are sinning against me; I will take them out of the land where they are living, but they will not come into the land of Israel: and you will be certain that I am the Lord.

Ezekiel 20:39 As for you, O children of Israel, the Lord has said: Let every man completely put away his images and give ear to me: and let my holy name no longer be shamed by your offerings and your images.

Ezekiel 20:40 For in my holy mountain, in the high mountain of Israel, says the Lord, there all the children of Israel, all of them, will be my servants in the land; there I will take pleasure in them, and there I will be worshipped with your offerings and the first-fruits of the things you give, and with all your holy things.

Ezekiel 20:41 I will take pleasure in you as in a sweet smell, when I take you out from the peoples and get you together from the countries where you have been sent in flight; and I will make myself holy in you before the eyes of the nations.

Ezekiel 20:42 And you will be certain that I am the Lord, when I take you into the land of Israel, into the country which I made an oath to give to your fathers.

Ezekiel 20:43 And there, at the memory of your ways and of all the things you did to make yourselves unclean, you will have bitter hate for yourselves because of all the evil things you have done.

Ezekiel 20:44 And you will be certain that I am the Lord, when I take you in hand for the honour of my name, and not for your evil ways or your unclean doings, O children of Israel, says the Lord.

Ezekiel 20:45 Then the word of the Lord came to me, saying,

Ezekiel 20:46 Son of man, let your face be turned to the south, let your words be dropped to the south, and be a prophet against the woodland of the South;

Ezekiel 20:47 And say to the woodland of the South, Give ear to the words of the Lord: this is what the Lord has said: See, I will have a fire lighted in you, for the destruction of every green tree in you and every dry tree: the flaming flame will not be put out, and all faces from the south to the north will be burned by it.

Ezekiel 20:48 And all flesh will see that I the Lord have had it lighted: it will not be put out.

Ezekiel 20:49 Then I said, Ah, Lord! they say of me, Is he not a maker of stories?

Ezekiel 21:1 And the word of the Lord came to me, saying,

Ezekiel 21:2 Son of man, let your face be turned to Jerusalem, let your words be dropped in the direction of her holy place, and be a prophet against the land of Israel;

Ezekiel 21:3 And say to the land of Israel, These are the words of the Lord: See, I am against you, and I will take my sword out of its cover, cutting off from you the upright and the evil.

Ezekiel 21:4 Because I am going to have the upright and the evil cut off from you, for this cause my sword will go out from its cover against all flesh from the south to the north:

Ezekiel 21:5 And all flesh will see that I the Lord have taken my sword out of its cover: and it will never go back.

Ezekiel 21:6 Make sounds of grief, son of man; with body bent and a bitter heart make sounds of grief before their eyes.

Ezekiel 21:7 And when they say to you, Why are you making sounds of grief? then say, Because of the news, for it is coming: and every heart will become soft, and all hands will be feeble, and every spirit will be burning low, and all knees will be turned to water: see, it is coming and it will be done, says the Lord.

Ezekiel 21:8 And the word of the Lord came to me, saying,

Ezekiel 21:9 Son of man, say as a prophet, These are the words of the Lord: Say, A sword, a sword which has been made sharp and polished:

Ezekiel 21:10 It has been made sharp to give death; it is polished so that it may be like a thunder-flame: ...

Ezekiel 21:11 And I have given it to the polisher so that it may be taken in the hand: he has made the sword sharp, he has had it polished, to put it into the hand of him who gives death.

Ezekiel 21:12 Give loud cries and make sounds of grief, O son of man: for it has come on my people, it has come on all the rulers of Israel: fear of the sword has come on my people: for this cause give signs of grief.

Ezekiel 21:13 ...

Ezekiel 21:14 So then, son of man, be a prophet, and put your hands together with a loud sound, and give two blows with the sword, and even three; it is the sword of those who are wounded, even the sword of the wounded; the great sword which goes round about them.

Ezekiel 21:15 In order that hearts may become soft, and the number of those who are falling may be increased, I have sent death by the sword against all their doors: you are made like a flame, you are polished for death.

Ezekiel 21:16 Be pointed to the right, to the left, wherever your edge is ordered.

Ezekiel 21:17 And I will put my hands together with a loud sound, and I will let my wrath have rest: I the Lord have said it.

Ezekiel 21:18 And the word of the Lord came to me again, saying,

Ezekiel 21:19 And you, son of man, have two ways marked out, so that the sword of the king of Babylon may come; let the two of them come out of one land: and let there be a pillar at the top of the road:

Ezekiel 21:20 Put a pillar at the top of the road for the sword to come to Rabbah in the land of the children of Ammon, and to Judah and to Jerusalem in the middle of her.

Ezekiel 21:21 For the king of Babylon took his place at the parting of the ways, at the top of the two roads, to make use of secret arts: shaking the arrows this way and that, he put questions to the images of his gods, he took note of the inner parts of dead beasts.

Ezekiel 21:22 At his right hand was the fate of Jerusalem, to give orders for destruction, to send up the war-cry, to put engines of war against the doors, lifting up earthworks, building walls.

Ezekiel 21:23 And this answer given by secret arts will seem false to those who have given their oaths and have let them be broken: but he will keep the memory of evil-doing so that they may be taken.

Ezekiel 21:24 For this cause the Lord has said: Because you have made your evil-doing come to mind by the uncovering of your wrongdoing, causing your sins to be seen in all your evil-doings; because you have come to mind, you will be taken in them.

Ezekiel 21:25 And you, O evil one, wounded to death, O ruler of Israel, whose day has come in the time of the last punishment;

Ezekiel 21:26 This is what the Lord has said: Take away the holy head-dress, take off the crown: this will not be again: let that which is low be lifted up, and that which is high be made low.

Ezekiel 21:27 I will let it be overturned, overturned, overturned: this will not be again till he comes whose right it is; and I will give it to him.

Ezekiel 21:28 And you, son of man, say as a prophet, This is what the Lord has said about the children of Ammon and about their shame: Say, A sword, even a sword let loose, polished for death, to make it shining so that it may be like a flame:

Ezekiel 21:29 Your vision is to no purpose, your use of secret arts gives a false answer, to put it on the necks of evil-doers who are wounded to death, whose day has come, in the time of the last punishment.

Ezekiel 21:30 Go back into your cover. In the place where you were made, in the land from which you were taken, I will be your judge.

Ezekiel 21:31 And I will let loose my burning passion on you, breathing out on you the fire of my wrath: and I will give you up into the hands of men like beasts, trained to destruction.

Ezekiel 21:32 You will be food for the fire; your blood will be drained out in the land; there will be no more memory of you: for I the Lord have said it.

Ezekiel 22:1 And the word of the Lord came to me, saying,

Ezekiel 22:2 And you, son of man, will you be a judge, will you be a judge of the town of blood? then make clear to her all her disgusting ways.

Ezekiel 22:3 And you are to say, This is what the Lord has said: A town causing blood to be drained out in her streets so that her time may come, and making images in her to make her unclean!

Ezekiel 22:4 You are responsible for the blood drained out by you, and you are unclean through the images which you have made; and you have made your day come near, and the time of your judging has come; for this cause I have made you a name of shame to the nations and a cause of laughing to all countries.

Ezekiel 22:5 Those who are near and those who are far from you will make sport of you; your name is unclean, you are full of sounds of fear.

Ezekiel 22:6 See, the rulers of Israel, every one in his family, have been causing death in you.

Ezekiel 22:7 In you they have had no respect for father and mother; in you they have been cruel to the man from a strange land; in you they have done wrong to the child without a father and to the widow.

Ezekiel 22:8 You have made little of my holy things, and have made my Sabbaths unclean.

Ezekiel 22:9 In you there are men who say evil of others, causing death; in you they have taken the flesh with the blood for food; in your streets they have put evil designs into effect.

Ezekiel 22:10 In you they have let the shame of their fathers be seen; in you they have done wrong to a woman at the time when she was unclean.

Ezekiel 22:11 And in you one man has done what was disgusting with his neighbour's wife; and another has made his daughter-in-law unclean; and another has done wrong to his sister, his father's daughter.

Ezekiel 22:12 In you they have taken rewards as the price of blood; you have taken interest and great profits, and you have taken away your neighbours' goods by force, and have not kept me in mind, says the Lord.

Ezekiel 22:13 See, then, I have made my hands come together in wrath against your taking of goods by force and against the blood which has been flowing in you.

Ezekiel 22:14 Will your heart be high or your hands strong in the days when I take you in hand? I the Lord have said it and will do it.

Ezekiel 22:15 And I will send you in flight among the nations and wandering among the countries; and I will completely take away out of you everything which is unclean.

Ezekiel 22:16 And you will be made low before the eyes of the nations; and it will be clear to you that I am the Lord.

Ezekiel 22:17 And the word of the Lord came to me, saying, Ezekiel 22:18 Son of man, the children of Israel have become like the poorest sort of waste metal to me: they are all silver and brass and tin and iron and lead mixed with waste.

Ezekiel 22:19 For this cause the Lord has said: Because you have all become waste metal, see, I will get you together inside Jerusalem.

Ezekiel 22:20 As they put silver and brass and iron and lead and tin together inside the oven, heating up the fire on it to make it soft; so will I get you together in my wrath and in my passion, and, heating the fire with my breath, will make you soft.

Ezekiel 22:21 Yes, I will take you, breathing on you the fire of my wrath, and you will become soft in it.

Ezekiel 22:22 As silver becomes soft in the oven, so you will become soft in it; and you will be certain that I the Lord have let loose my passion on you.

Ezekiel 22:23 And the word of the Lord came to me, saying,

Ezekiel 22:24 Son of man, say to her, You are a land on which no rain or thunderstorm has come in the day of wrath.

Ezekiel 22:25 Her rulers in her are like a loud-voiced lion violently taking his food; they have made a meal of souls; they have taken wealth and valued property; they have made great the number of widows in her.

Ezekiel 22:26 Her priests have been acting violently against my law; they have made my holy things unclean: they have made no division between what is holy and what is common, and they have not made it clear that the unclean is different from the clean, and their eyes have been shut to my Sabbaths, and I am not honoured among them.

Ezekiel 22:27 Her rulers in her are like wolves violently taking their food; putting men to death and causing the destruction of souls, so that they may get their profit.

Ezekiel 22:28 And her prophets have been using whitewash, seeing foolish visions and making false use of secret arts, saying, This is what the Lord has said, when the Lord has said nothing.

Ezekiel 22:29 The people of the land have been acting cruelly, taking men’s goods by force; they have been hard on the poor and those in need, and have done wrong to the man from a strange land.

Ezekiel 22:30 And I was looking for a man among them who would make up the wall and take his station in the broken place before me for the land, so that I might not send destruction on it: but there was no one.

Ezekiel 22:31 And I let loose my passion on them, and have put an end to them in the fire of my wrath: I have made the punishment of their ways come on their heads, says the Lord.

Ezekiel 23:1 The word of the Lord came to me again, saying, Ezekiel 23:2 Son of man, there were two women, daughters of one mother:

Ezekiel 23:3 They were acting like loose women in Egypt; when they were young their behaviour was loose: there their breasts were crushed, even the points of their young breasts were crushed.

Ezekiel 23:4 Their names were Oholah, the older, and Oholibah, her sister: and they became mine, and gave birth to sons and daughters. As for their names, Samaria is Oholah, and Jerusalem, Oholibah.

Ezekiel 23:5 And Oholah was untrue to me when she was mine; she was full of desire for her lovers, even for the Assyrians, her neighbours,

Ezekiel 23:6 Who were clothed in blue, captains and rulers, all of them young men to be desired, horsemen seated on horses.

Ezekiel 23:7 And she gave her unclean love to them, all of them the noblest men of Assyria: and she made herself unclean with the images of all who were desired by her.

Ezekiel 23:8 And she has not given up her loose ways from the time when she was in Egypt; for when she was young they were her lovers, and by them her young breasts were crushed, and they let loose on her their unclean desire.

Ezekiel 23:9 For this cause I gave her up into the hands of her lovers, into the hands of the Assyrians on whom her desire was fixed.

Ezekiel 23:10 By these her shame was uncovered: they took her sons and daughters and put her to death with the sword: and she became a cause of wonder to women; for they gave her the punishment which was right.

Ezekiel 23:11 And her sister Oholibah saw this, but her desire was even more unmeasured, and her loose behaviour was worse than that of her sister.

Ezekiel 23:12 She was full of desire for the Assyrians, captains and rulers, her neighbours, clothed in blue, horsemen going on horses, all of them young men to be desired.

Ezekiel 23:13 And I saw that she had become unclean; the two of them went the same way.

Ezekiel 23:14 And her loose behaviour became worse; for she saw men pictured on a wall, pictures of the Chaldaeans painted in bright red,

Ezekiel 23:15 With bands round their bodies and with head-dresses hanging round their heads, all of them looking like rulers, like the Babylonians, the land of whose birth is Chaldaea.

Ezekiel 23:16 And when she saw them she was full of desire for them, and sent servants to them in Chaldaea.

Ezekiel 23:17 And the Babylonians came to her, into the bed of love, and made her unclean with their loose desire, and she became unclean with them, and her soul was turned from them.

Ezekiel 23:18 So her loose behaviour was clearly seen and her shame uncovered: then my soul was turned from her as it had been turned from her sister.

Ezekiel 23:19 But still she went on the more with her loose behaviour, keeping in mind the early days when she had been a loose woman in the land of Egypt.

Ezekiel 23:20 And she was full of desire for her lovers, whose flesh is like the flesh of asses and whose seed is like the seed of horses.

Ezekiel 23:21 And she made the memory of the loose ways of her early years come back to mind, when her young breasts were crushed by the Egyptians.

Ezekiel 23:22 For this cause, O Oholibah, this is what the Lord has said: See, I will make your lovers come up against you, even those from whom your soul is turned away in disgust; and I will make them come up against you on every side;

Ezekiel 23:23 The Babylonians and all the Chaldaeans, Pekod and Shoa and Koa, and all the Assyrians with them: young men to be desired, captains and rulers all of them, and chiefs, her neighbours, all of them on horseback.

Ezekiel 23:24 And they will come against you from the north on horseback, with war-carriages and a great band of peoples; they will put themselves in order against you with breastplate and body-cover and metal head-dress round about you: and I will make them your judges, and they will give their decision against you as seems right to them.

Ezekiel 23:25 And my bitter feeling will be working against you, and they will take you in hand with passion; they will take away your nose and your ears, and the rest of you will be put to the sword: they will take your sons and daughters, and the rest of you will be burned up in the fire.

Ezekiel 23:26 And they will take all your clothing off you and take away your ornaments.

Ezekiel 23:27 So I will put an end to your evil ways and your loose behaviour which came from the land of Egypt: and your eyes will never be lifted up to them again, and you will have no more memory of Egypt.

Ezekiel 23:28 For this is what the Lord has said: See, I will give you up into the hands of those who are hated by you, into the hands of those from whom your soul is turned away in disgust:

Ezekiel 23:29 And they will take you in hand with hate, and take away all the fruit of your work, and let you be unveiled and without clothing: and the shame of your loose behaviour will be uncovered, your evil designs and your loose ways.

Ezekiel 23:30 They will do these things to you because you have been untrue to me, and have gone after the nations, and have become unclean with their images.

Ezekiel 23:31 You have gone in the way of your sister; and I will give her cup into your hand.

Ezekiel 23:32 This is what the Lord has said: You will take a drink from your sister's cup, which is deep and wide: you will be laughed at and looked down on, more than you are able to undergo.

Ezekiel 23:33 You will be broken and full of sorrow, with the cup of wonder and destruction, with the cup of your sister Samaria.

Ezekiel 23:34 And after drinking it and draining it out, you will take the last drops of it to the end, pulling off your breasts: for I have said it, says the Lord.

Ezekiel 23:35 So this is what the Lord has said: Because you have not kept me in your memory, and because your back has been turned to me, you will even undergo the punishment of your evil designs and your loose ways.

Ezekiel 23:36 Then the Lord said to me: Son of man, will you be the judge of Oholibah? then make clear to her the disgusting things she has done.

Ezekiel 23:37 For she has been false to me, and blood is on her hands, and with her images she has been untrue; and more than this, she made her sons, whom she had by me, go through the fire to them to be burned up.

Ezekiel 23:38 Further, this is what she has done to me: she has made my holy place unclean and has made my Sabbaths unclean.

Ezekiel 23:39 For when she had made an offering of her children to her images, she came into my holy place to make it unclean; see, this is what she has done inside my house.

Ezekiel 23:40 And she even sent for men to come from far away, to whom a servant was sent, and they came: for whom she was washing her body and painting her eyes and making herself fair with ornaments.

Ezekiel 23:41 And she took her seat on a great bed, with a table put ready before it on which she put my perfume and my oil.

Ezekiel 23:42 ... and they put jewels on her hands and beautiful crowns on her head.

Ezekiel 23:43 Then I said ... now she will go on with her loose ways.

Ezekiel 23:44 And they went in to her, as men go to a loose woman: so they went in to Oholibah, the loose woman.

Ezekiel 23:45 And upright men will be her judges, judging her as false wives and women who take lives are judged; because she has been untrue to me and blood is on her hands.

Ezekiel 23:46 For this is what the Lord has said: I will make a great meeting of the people come together against her, and will send on her shaking fear and take everything from her.

Ezekiel 23:47 And the meeting, after stoning her with stones, will put an end to her with their swords; they will put her sons and daughters to death and have her house burned up with fire.

Ezekiel 23:48 And I will put an end to evil in all the land, teaching all women not to do as you have done.

Ezekiel 23:49 And I will send on you the punishment of your evil ways, and you will be rewarded for your sins with your images: and you will be certain that I am the Lord.

Ezekiel 24:1 And the word of the Lord came to me in the ninth year, in the tenth month, on the tenth day of the month, saying,

Ezekiel 24:2 Son of man, put down in writing this very day: The king of Babylon let loose the weight of his attack against Jerusalem on this very day.

Ezekiel 24:3 And make a comparison for this uncontrolled people, and say to them, This is what the Lord has said: Put on the cooking-pot, put it on the fire and put water in it:

Ezekiel 24:4 And get the bits together, the fat tail, every good part, the leg and the top part of it: make it full of the best bones.

Ezekiel 24:5 Take the best of the flock, put much wood under it: see that its bits are boiling well; let the bones be cooked inside it.

Ezekiel 24:6 For this is what the Lord has said: A curse is on the town of blood, the cooking-pot which is unclean inside, which has never been made clean! take out its bits; its fate is still to come on it.

Ezekiel 24:7 For her blood is in her; she has put it on the open rock not draining it on to the earth so that it might be covered with dust;

Ezekiel 24:8 In order that it might make wrath come up to give punishment, she has put her blood on the open rock, so that it may not be covered.

Ezekiel 24:9 For this cause the Lord has said: A curse is on the town of blood! and I will make great the burning mass.

Ezekiel 24:10 Put on much wood, heating up the fire, boiling the flesh well, and making the soup thick, and let the bones be burned.

Ezekiel 24:11 And I will put her on the coals so that she may be heated and her brass burned, so that what is unclean in her may become soft and her waste be completely taken away.

Ezekiel 24:12 I have made myself tired to no purpose: still all the waste which is in her has not come out, it has an evil smell.

Ezekiel 24:13 As for your unclean purpose: because I have been attempting to make you clean, but you have not been made clean from it, you will not be made clean till I have let loose my passion on you in full measure.

Ezekiel 24:14 I the Lord have said the word and I will do it; I will not go back or have mercy, and my purpose will not be changed; in the measure of your ways and of your evil doings you will be judged, says the Lord.

Ezekiel 24:15 And the word of the Lord came to me, saying,

Ezekiel 24:16 Son of man, see, I am taking away the desire of your eyes by disease: but let there be no sorrow or weeping or drops running from your eyes.

Ezekiel 24:17 Let there be no sound of sorrow; make no weeping for your dead, put on your head-dress and your shoes on your feet, let not your lips be covered, and do not take the food of those in grief.

Ezekiel 24:18 So in the morning I was teaching the people and in the evening death took my wife; and in the morning I did what I had been ordered to do.

Ezekiel 24:19 And the people said to me, Will you not make clear to us the sense of these things; is it for us you do them?

Ezekiel 24:20 Then I said to them, The word of the Lord came to me, saying,

Ezekiel 24:21 Say to the people of Israel, The Lord has said, See, I will make my holy place unclean, the pride of your strength, the pleasure of your eyes, and the desire of your soul; and your sons and daughters, who did not come with you here, will be put to the sword.

Ezekiel 24:22 And you will do as I have done, not covering your lips or taking the food of those in grief.

Ezekiel 24:23 And your head-dresses will be on your heads and your shoes on your feet: there will be no sorrow or weeping; but you will be wasting away in the punishment of your evil-doing, and you will be looking at one another in wonder.

Ezekiel 24:24 And Ezekiel will be a sign to you; everything he has done you will do: when this takes place, you will be certain that I am the Lord.

Ezekiel 24:25 And as for you, son of man, your mouth will be shut in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that on which their hearts are fixed, and their sons and daughters.

Ezekiel 24:26 In that day, one who has got away safe will come to you to give you news of it.

Ezekiel 24:27 In that day your mouth will be open to him who has got away safe, and you will say words to him and your lips will no longer be shut: so you will be a sign to them and they will be certain that I am the Lord.

Ezekiel 25:1 And the word of the Lord came to me, saying,

Ezekiel 25:2 Son of man, let your face be turned to the children of Ammon, and be a prophet against them:

Ezekiel 25:3 And say to the children of Ammon, Give ear to the word of the Lord; this is what the Lord has said: Because you said, Aha! against my holy place when it was made unclean, and against the land of Israel when it was made waste, and against the people of Judah when they were taken away as prisoners;

Ezekiel 25:4 For this cause I will give you up to the children of the east for their heritage, and they will put their tent-circles in you and make their houses in you; they will take your fruit for their food and your milk for their drink.

Ezekiel 25:5 And I will make Rabbah a place for housing camels, and the children of Ammon a resting-place for flocks: and you will be certain that I am the Lord.

Ezekiel 25:6 For the Lord has said, Because you have made sounds of joy with your hands, stamping your feet, and have been glad, putting shame with all your soul on the land of Israel;

Ezekiel 25:7 For this cause my hand has been stretched out against you, and I will give up your goods to be taken by the nations; I will have you cut off from the peoples and will put an end to you among the countries: I will give you up to destruction; and you will be certain that I am the Lord.

Ezekiel 25:8 This is what the Lord has said: Because Moab and Seir are saying, See, the people of Judah are like all the nations;

Ezekiel 25:9 For this cause, I will let the side of Moab be uncovered, and his towns on every side, the glory of the land, Beth-jeshimoth, Baal-meon and as far as Kiriathaim.

Ezekiel 25:10 To the children of the east I have given her for a heritage, as well as the children of Ammon, so that there may be no memory of her among the nations:

Ezekiel 25:11 And I will be the judge of Moab; and they will see that I am the Lord.

Ezekiel 25:12 This is what the Lord has said: Because Edom has taken his payment from the people of Judah, and has done great wrong in taking payment from them;

Ezekiel 25:13 The Lord has said, My hand will be stretched out against Edom, cutting off from it man and beast: and I will make it waste, from Teman even as far as Dedan they will be put to the sword.

Ezekiel 25:14 I will take payment from Edom because of my people Israel; and I will take Edom in hand in my wrath and in my passion: and they will have experience of my reward, says the Lord.

Ezekiel 25:15 This is what the Lord has said: Because the Philistines have taken payment, with the purpose of causing shame and destruction with unending hate;

Ezekiel 25:16 The Lord has said, See, my hand will be stretched out against the Philistines, cutting off the Cherethites and sending destruction on the rest of the sea-land.

Ezekiel 25:17 And I will take great payment from them with acts of wrath; and they will be certain that I am the Lord when I send my punishment on them.

Ezekiel 26:1 Now in the eleventh year, on the first day of the month, the word of the Lord came to me, saying,

Ezekiel 26:2 Son of man, because Tyre has said against Jerusalem, Aha, she who was the doorway of the peoples is broken; she is turned over to them; she who was full is made waste;

Ezekiel 26:3 For this cause the Lord has said, See, I am against you, O Tyre, and will send up a number of nations against you as the sea sends up its waves.

Ezekiel 26:4 And they will give the walls of Tyre to destruction and have its towers broken: and I will take even her dust away from her, and make her an uncovered rock

Ezekiel 26:5 She will be a place for the stretching out of nets in the middle of the sea; for I have said it, says the Lord: and her goods will be given over to the nations.

Ezekiel 26:6 And her daughters in the open country will be put to the sword: and they will be certain that I am the Lord.

Ezekiel 26:7 For this is what the Lord has said: See, I will send up from the north Nebuchadrezzar, king of Babylon, king of kings, against Tyre, with horses and war-carriages and with an army and great numbers of people.

Ezekiel 26:8 He will put to the sword your daughters in the open country: he will make strong walls against you and put up an earthwork against you, arming himself for war against you.

Ezekiel 26:9 He will put up his engines of war against your walls, and your towers will be broken down by his axes.

Ezekiel 26:10 Because of the number of his horses you will be covered with their dust: your walls will be shaking at the noise of the horsemen and of the wheels and of the war-carriages, when he comes through your doorways, as into a town which has been broken open.

Ezekiel 26:11 Your streets will be stamped down by the feet of his horses: he will put your people to the sword, and will send down the pillars of your strength to the earth.

Ezekiel 26:12 They will take by force all your wealth and go off with the goods with which you do trade: they will have your walls broken down and all the houses of your desire given up to destruction: they will put your stones and your wood and your dust deep in the water.

Ezekiel 26:13 I will put an end to the noise of your songs, and the sound of your instruments of music will be gone for ever.

Ezekiel 26:14 I will make you an uncovered rock: you will be a place for the stretching out of nets; there will be no building you up again: for I the Lord have said it, says the Lord.

Ezekiel 26:15 This is what the Lord has said to Tyre: Will not the sea-lands be shaking at the sound of your fall, when the wounded give cries of pain, when men are put to the sword in you?

Ezekiel 26:16 Then all the rulers of the sea will come down from their high seats, and put away their robes and take off their clothing of needlework: they will put on the clothing of grief, they will take their seats on the earth, shaking with fear every minute and overcome with wonder at you.

Ezekiel 26:17 And they will send up a song of grief for you, and say to you, What destruction has come on you, how are you cut off from the sea, the noted town, which was strong in the sea, she and her people, causing the fear of them to come on all the dry land!

Ezekiel 26:18 Now the sea-lands will be shaking in the day of your fall; and all the ships on the sea will be overcome with fear at your going.

Ezekiel 26:19 For this is what the Lord has said: I will make you a waste town, like the towns which are unpeopled; when I make the deep come upon you, covering you with great waters.

Ezekiel 26:20 Then I will make you go down with those who go down into the underworld, to the people of the past, causing your living-place to be in the deepest parts of the earth, in places long unpeopled, with those who go down into the deep, so that there will be no one living in you; and you will have no glory in the land of the living.

Ezekiel 26:21 I will make you a thing of fear, and you will come to an end: even if you are looked for, you will not be seen again for ever, says the Lord.

Ezekiel 27:1 The word of the Lord came to me again, saying,

Ezekiel 27:2 And you, son of man, make a song of grief for Tyre;

Ezekiel 27:3 And say to Tyre, O you who are seated at the doorway of the sea, trading for the peoples with the great sea-lands, these are the words of the Lord: You, O Tyre, have said, I am a ship completely beautiful.

Ezekiel 27:4 Your builders have made your outlines in the heart of the seas, they have made you completely beautiful.

Ezekiel 27:5 They have made all your boards of fir-trees from Senir: they have taken cedars from Lebanon to make the supports for your sails.

Ezekiel 27:6 Of oak-trees from Bashan they have made your driving blades; they have made your floors of ivory and boxwood from the sea-lands of Kittim.

Ezekiel 27:7 The best linen with needlework from Egypt was your sail, stretched out to be a flag for you; blue and purple from the sea-lands of Elishah gave you shade.

Ezekiel 27:8 The people of Zidon and Arvad were your boatmen; the wise men of Zemer were in you; they were guiding your ships;

Ezekiel 27:9 The responsible men of Gebal and its wise men were in you, making your boards watertight: all the ships of the sea with their seamen were in you trading in your goods.

Ezekiel 27:10 Cush and Lud and Put were in your army, your men of war, hanging up their body-covers and head-dresses of war in you: they gave you your glory.

Ezekiel 27:11 The men of Arvad in your army were on your walls, and were watchmen in your towers, hanging up their arms on your walls round about; they made you completely beautiful.

Ezekiel 27:12 Tarshish did business with you because of the great amount of your wealth; they gave silver, iron, tin, and lead for your goods.

Ezekiel 27:13 Javan, Tubal, and Meshech were your traders; they gave living men and brass vessels for your goods.

Ezekiel 27:14 The people of Togarmah gave horses and war-horses and transport beasts for your goods.

Ezekiel 27:15 The men of Rodan were your traders: a great number of sea-lands did business with you: they gave you horns of ivory and ebony as an offering.

Ezekiel 27:16 Edom did business with you because of the great number of things which you made; they gave emeralds, purple, and needlework, and the best linen and coral and rubies for your goods.

Ezekiel 27:17 Judah and the land of Israel were your traders; they gave grain of Minnith and sweet cakes and honey and oil and perfume for your goods.

Ezekiel 27:18 Damascus did business with you because of the great amount of your wealth, with wine of Helbon and white wool.

Ezekiel 27:19 ... for your goods: they gave polished iron and spices for your goods.

Ezekiel 27:20 Dedan did trade with you in cloths for the backs of horses.

Ezekiel 27:21 Arabia and all the rulers of Kedar did business with you; in lambs and sheep and goats, in these they did business with you.

Ezekiel 27:22 The traders of Sheba and Raamah did trade with you; they gave the best of all sorts of spices and all sorts of stones of great price and gold for your goods.

Ezekiel 27:23 Haran and Canneh and Eden, the traders of Asshur and all the Medes:

Ezekiel 27:24 These were your traders in beautiful robes, in rolls of blue and needlework, and in chests of coloured cloth, corded with cords and made of cedar-wood, in them they did trade with you.

Ezekiel 27:25 Tarshish ships did business for you in your goods: and you were made full, and great was your glory in the heart of the seas.

Ezekiel 27:26 Your boatmen have taken you into great waters: you have been broken by the east wind in the heart of the seas.

Ezekiel 27:27 Your wealth and your goods, the things in which you do trade, your seamen and those guiding your ships, those who make your boards watertight, and those who do business with your goods, and all your men of war who are in you, with all who have come together in you, will go down into the heart of the seas in the day of your downfall.

Ezekiel 27:28 At the sound of the cry of your ships' guides, the boards of the ship will be shaking.

Ezekiel 27:29 And all the boatmen, the seamen and those who are expert at guiding a ship through the sea, will come down from their ships and take their places on the land;

Ezekiel 27:30 And their voices will be sounding over you, and crying bitterly they will put dust on their heads, rolling themselves in the dust:

Ezekiel 27:31 And they will have the hair of their heads cut off because of you, and will put haircloth on their bodies, weeping for you with bitter grief in their souls, even with bitter sorrow.

Ezekiel 27:32 And in their weeping they will make a song of grief for you, sorrowing over you and saying, Who is like Tyre, who has come to an end in the deep sea?

Ezekiel 27:33 When your goods went out over the seas, you made numbers of peoples full; the wealth of the kings of the earth was increased with your great wealth and all your goods.

Ezekiel 27:34 Now that you are broken by the seas in the deep waters, your goods and all your people will go down with you.

Ezekiel 27:35 All the people of the sea-lands are overcome with wonder at you, and their kings are full of fear, their faces are troubled.

Ezekiel 27:36 Those who do business among the peoples make sounds of surprise at you; you have become a thing of fear, you have come to an end for ever.

Ezekiel 28:1 The word of the Lord came to me again, saying,

Ezekiel 28:2 Son of man, say to the ruler of Tyre, This is what the Lord has said: Because your heart has been lifted up, and you have said, I am a god, I am seated on the seat of God in the heart of the seas; but you are man and not God, though you have made your heart as the heart of God:

Ezekiel 28:3 See, you are wiser than Daniel; there is no secret which is deeper than your knowledge:

Ezekiel 28:4 By your wisdom and deep knowledge you have got power for yourself, and put silver and gold in your store-houses:

Ezekiel 28:5 By your great wisdom and by your trade your power is increased, and your heart is lifted up because of your power:

Ezekiel 28:6 For this cause the Lord has said: Because you have made your heart as the heart of God,

Ezekiel 28:7 See, I am sending against you strange men, feared among the nations: they will let loose their swords against your bright wisdom, they will make your glory a common thing.

Ezekiel 28:8 They will send you down to the underworld, and your death will be the death of those who are put to the sword in the heart of the seas.

Ezekiel 28:9 Will you say, in the face of those who are taking your life, I am God? but you are man and not God in the hands of those who are wounding you.

Ezekiel 28:10 Your death will be the death of those who are without circumcision, by the hands of men from strange lands: for I have said it, says the Lord.

Ezekiel 28:11 Then the word of the Lord came to me, saying,

Ezekiel 28:12 Son of man, make a song of grief for the king of Tyre, and say to him, This is what the Lord has said: You are all-wise and completely beautiful;

Ezekiel 28:13 You were in Eden, the garden of God; every stone of great price was your clothing, the sardius, the topaz, and the diamond, the beryl, the onyx, and the jasper, the emerald and the carbuncle: your store-houses were full of gold, and things of great price were in you; in the day when you were made they were got ready.

Ezekiel 28:14 I gave you your place with the winged one; I put you on the mountain of God; you went up and down among the stones of fire.

Ezekiel 28:15 There has been no evil in your ways from the day when you were made, till sin was seen in you.

Ezekiel 28:16 Through all your trading you have become full of violent ways, and have done evil: so I sent you out shamed from the mountain of God; the winged one put an end to you from among the stones of fire.

Ezekiel 28:17 Your heart was lifted up because you were beautiful, you made your wisdom evil through your sin: I have sent you down, even to the earth; I have made you low before kings, so that they may see you.

Ezekiel 28:18 By all your sin, even by your evil trading, you have made your holy places unclean; so I will make a fire come out from you, it will make a meal of you, and I will make you as dust on the earth before the eyes of all who see you.

Ezekiel 28:19 All who have knowledge of you among the peoples will be overcome with wonder at you: you have become a thing of fear, and you will never be seen again.

Ezekiel 28:20 And the word of the Lord came to me, saying,

Ezekiel 28:21 Son of man, let your face be turned to Zidon, and be a prophet against it, and say,

Ezekiel 28:22 These are the words of the Lord: See, I am against you, O Zidon; and I will get glory for myself in you: and they will be certain that I am the Lord, when I send my punishments on her, and I will be seen to be holy in her.

Ezekiel 28:23 And I will send on her disease and blood in her streets; and the wounded will be falling in the middle of her, and the sword will be against her on every side; and they will be certain that I am the Lord.

Ezekiel 28:24 And there will no longer be a plant with sharp points wounding the children of Israel, or a thorn troubling them among any who are round about them, who put shame on them; and they will be certain that I am the Lord.

Ezekiel 28:25 This is what the Lord has said: When I have got together the children of Israel from the peoples among whom they are wandering, and have been made holy among them before the eyes of the nations, then they will have rest in the land which is theirs, which I gave to my servant Jacob

Ezekiel 28:26 And they will be safe there, building houses and planting vine-gardens and living without fear; when I have sent my punishments on all those who put shame on them round about them; and they will be certain that I am the Lord their God.

Ezekiel 29:1 In the tenth year, in the tenth month, on the twelfth day of the month, the word of the Lord came to me, saying,

Ezekiel 29:2 Son of man, let your face be turned against Pharaoh, king of Egypt, and be a prophet against him and against all Egypt:

Ezekiel 29:3 Say to them, These are the words of the Lord: See, I am against you, Pharaoh, king of Egypt, the great river-beast stretched out among his Nile streams, who has said, The Nile is mine, and I have made it for myself.

Ezekiel 29:4 And I will put hooks in your mouth, and the fish of your streams will be hanging from your skin; and I will make you come up out of your streams, with all the fish of your streams hanging from your skin.

Ezekiel 29:5 And I will let you be in the waste land, you and all the fish of your streams: you will go down on the face of the land; you will not be taken up or put to rest in the earth; I have given you for food to the beasts of the field and the birds of the heaven.

Ezekiel 29:6 And it will be clear to all the people of Egypt that I am the Lord, because you have been a false support to the children of Israel.

Ezekiel 29:7 When they took a grip of you in their hands, you were crushed so that their arms were broken: and when they put their weight on you for support, you were broken and all their muscles gave way.

Ezekiel 29:8 For this cause the Lord has said: See, I am sending a sword on you, cutting off from you man and beast.

Ezekiel 29:9 And the land of Egypt will be an unpeopled waste; and they will be certain that I am the Lord: because he has said, The Nile is mine, and I made it.

Ezekiel 29:10 See, then, I am against you and against your streams, and I will make the land of Egypt an unpeopled waste, from Migdol to Syene, even as far as the edge of Ethiopia.

Ezekiel 29:11 No foot of man will go through it and no foot of beast, and it will be unpeopled for forty years.

Ezekiel 29:12 I will make the land of Egypt a waste among the countries which are made waste, and her towns will be unpeopled among the towns which have been made waste, for forty years: and I will send the Egyptians in flight among the nations and wandering through the countries.

Ezekiel 29:13 For this is what the Lord has said: At the end of forty years I will get the Egyptians together from the peoples where they have gone in flight:

Ezekiel 29:14 I will let the fate of Egypt be changed, and will make them come back into the land of Pathros, into the land from which they came; and there they will be an unimportant kingdom.

Ezekiel 29:15 It will be the lowest of the kingdoms, and never again will it be lifted up over the nations: I will make them small, so that they may not have rule over the nations.

Ezekiel 29:16 And Egypt will no longer be the hope of the children of Israel, causing sin to come to mind when their eyes are turned to them: and they will be certain that I am the Lord.

Ezekiel 29:17 Now in the twenty-seventh year, in the first month, on the first day of the month, the word of the Lord came to me, saying, Ezekiel 29:18 Son of man, Nebuchadrezzar, king of Babylon, made his army do hard work against Tyre, and the hair came off every head and every arm was rubbed smooth: but he and his army got no payment out of Tyre for the hard work which he had done against it.

Ezekiel 29:19 For this cause the Lord has said: See, I am giving the land of Egypt to Nebuchadrezzar, king of Babylon: he will take away her wealth, and take her goods by force and everything which is there; and this will be the payment for his army.

Ezekiel 29:20 I have given him the land of Egypt as the reward for his hard work, because they were working for me, says the Lord.

Ezekiel 29:21 In that day I will make a horn put out buds for the children of Israel, and I will let your words come freely among them, and they will be certain that I am the Lord.

Ezekiel 30:1 The word of the Lord came to me again, saying,

Ezekiel 30:2 Son of man, be a prophet, and say, These are the words of the Lord: Give a cry, Aha, for the day!

Ezekiel 30:3 For the day is near, the day of the Lord is near, a day of cloud; it will be the time of the nations.

Ezekiel 30:4 And a sword will come on Egypt, and cruel pain will be in Ethiopia, when they are falling by the sword in Egypt; and they will take away her wealth and her bases will be broken down.

Ezekiel 30:5 Ethiopia and Put and Lud and all the mixed people and Libya and the children of the land of the Cherethites will all be put to death with them by the sword.

Ezekiel 30:6 This is what the Lord has said: The supporters of Egypt will have a fall, and the pride of her power will come down: from Migdol to Syene they will be put to the sword in it, says the Lord.

Ezekiel 30:7 And she will be made waste among the countries which have been made waste, and her towns will be among the towns which are unpeopled.

Ezekiel 30:8 And they will be certain that I am the Lord, when I have put a fire in Egypt and all her helpers are broken.

Ezekiel 30:9 In that day men will go out quickly to take the news, causing fear in untroubled Ethiopia; and bitter pain will come on them as in the day of Egypt; for see, it is coming.

Ezekiel 30:10 This is what the Lord has said: I will put an end to great numbers of the people of Egypt by the hand of Nebuchadrezzar, king of Babylon.

Ezekiel 30:11 He and the people with him, causing fear among the nations, will be sent for the destruction of the land; their swords will be let loose against Egypt and the land will be full of dead.

Ezekiel 30:12 And I will make the Nile streams dry, and will give the land into the hands of evil men, causing the land and everything in it to be wasted by the hands of men from a strange country: I the Lord have said it.

Ezekiel 30:13 This is what the Lord has said: In addition to this, I will give up the images to destruction and put an end to the false gods in Noph; never again will there be a ruler in the land of Egypt: and I will put a fear in the land of Egypt.

Ezekiel 30:14 And I will make Pathros a waste, and put a fire in Zoan, and send my punishments on No.

Ezekiel 30:15 I will let loose my wrath on Sin, the strong place of Egypt, cutting off the mass of the people of No.

Ezekiel 30:16 And I will put a fire in Egypt; Syene will be twisting in pain, and No will be broken into, as by the onrush of waters.

Ezekiel 30:17 The young men of On and Pi-beseth will be put to the sword: and these towns will be taken away prisoners.

Ezekiel 30:18 And at Tehaphnehes the day will become dark, when the yoke of Egypt is broken there, and the pride of her power comes to an end: as for her, she will be covered with a cloud, and her daughters will be taken away prisoners.

Ezekiel 30:19 And I will send my punishments on Egypt: and they will be certain that I am the Lord.

Ezekiel 30:20 Now in the eleventh year, in the first month, on the seventh day of the month, the word of the Lord came to me, saying,

Ezekiel 30:21 Son of man, the arm of Pharaoh, king of Egypt, has been broken by me, and no band has been put round it to make it well, no band has been twisted round it to make it strong for gripping the sword.

Ezekiel 30:22 For this cause the Lord has said: See, I am against Pharaoh, king of Egypt, and by me his strong arm will be broken; and I will make the sword go out of his hand.

Ezekiel 30:23 And I will send the Egyptians in flight among the nations and wandering through the countries.

Ezekiel 30:24 And I will make the arms of the king of Babylon strong, and will put my sword in his hand: but Pharaoh’s arms will be broken, and he will give cries of pain before him like the cries of a man wounded to death.

Ezekiel 30:25 And I will make the arms of the king of Babylon strong, and the arms of Pharaoh will be hanging down; and they will be certain that I am the Lord, when I put my sword into the hand of the king of Babylon and it is stretched out against the land of Egypt.

Ezekiel 30:26 And I will send the Egyptians in flight among the nations and wandering through the countries; and they will be certain that I am the Lord.

Ezekiel 31:1 Now in the eleventh year, in the third month, on the first day of the month, the word of the Lord came to me, saying,

Ezekiel 31:2 Son of man, say to Pharaoh, king of Egypt, and to his people; Whom are you like in your great power?

Ezekiel 31:3 See, a pine-tree with beautiful branches and thick growth, giving shade and very tall; and its top was among the clouds.

Ezekiel 31:4 It got strength from the waters and the deep made it tall: its streams went round about its planted land and it sent out its waterways to all the trees of the field.

Ezekiel 31:5 In this way it became taller than all the trees of the field; and its branches were increased and its arms became long because of the great waters.

Ezekiel 31:6 In its branches all the birds of heaven came to rest, and under its arms all the beasts of the field gave birth to their young, and great nations were living in its shade.

Ezekiel 31:7 So it was beautiful, being so tall and its branches so long, for its root was by great waters.

Ezekiel 31:8 No cedars were equal to it in the garden of God; the fir-trees were not like its branches, and plane-trees were as nothing in comparison with its arms; no tree in the garden of God was so beautiful.

Ezekiel 31:9 I made it beautiful with its mass of branches: so that all the trees in the garden of God were full of envy of it.

Ezekiel 31:10 For this cause the Lord has said: Because he is tall, and has put his top among the clouds, and his heart is full of pride because he is so high,

Ezekiel 31:11 I have given him up into the hands of a strong one of the nations; he will certainly give him the reward of his sin, driving him out.

Ezekiel 31:12 And men from strange lands, who are to be feared among the nations, after cutting him off, have let him be: on the mountains and in all the valleys his branches have come down; his arms are broken by all the waterways of the land; all the peoples of the earth have gone from his shade, and have let him be.

Ezekiel 31:13 All the birds of heaven have come to rest on his broken stem where it is stretched on the earth, and all the beasts of the field will be on his branches:

Ezekiel 31:14 In order that no trees by the waters may be lifted up in their growth, putting their tops among the clouds; and that no trees which are watered may take their place on high: for they are all given up to death, to the lowest parts of the earth among the children of men, with those who go down to the underworld.

Ezekiel 31:15 This is what the Lord has said: The day when he goes down to the underworld, I will make the deep full of grief for him; I will keep back her streams and the great waters will be stopped: I will make Lebanon dark for him, and all the trees of the field will be feeble because of him.

Ezekiel 31:16 I will send shaking on the nations at the sound of his fall, when I send him down to the underworld with those who go down into the deep: and on earth they will be comforting themselves, all the trees of Eden, the best of Lebanon, even all the watered ones.

Ezekiel 31:17 And they will go down with him to the underworld, to those who have been put to the sword; even those who were his helpers, living under his shade among the nations

Ezekiel 31:18 Whom then are you like? for you will be sent down with the trees of Eden into the lowest parts of the earth: there you will be stretched out among those without circumcision, with those who were put to the sword. This is Pharaoh and all his people, says the Lord.

Ezekiel 32:1 And it came about in the twelfth year, in the twelfth month, on the first day of the month, that the word of the Lord came to me, saying,

Ezekiel 32:2 Son of man, make a song of grief for Pharaoh, king of Egypt, and say to him, Young lion of the nations, destruction has come on you; and you were like a sea-beast in the seas, sending out bursts of water, troubling the waters with your feet, making their streams dirty.

Ezekiel 32:3 This is what the Lord has said: My net will be stretched out over you, and I will take you up in my fishing-net.

Ezekiel 32:4 And I will let you be stretched on the land; I will send you out violently into the open field; I will let all the birds of heaven come to rest on you and will make the beasts of all the earth full of you.

Ezekiel 32:5 And I will put your flesh on the mountains, and make the valleys full of your blood.

Ezekiel 32:6 And the land will be watered with your blood, and the waterways will be full of you.

Ezekiel 32:7 And when I put out your life, the heaven will be covered and its stars made dark; I will let the sun be covered with a cloud and the moon will not give her light.

Ezekiel 32:8 All the bright lights of heaven I will make dark over you, and put dark night on your land, says the Lord.

Ezekiel 32:9 And the hearts of numbers of peoples will be troubled, when I send your prisoners among the nations, into a country which is strange to you.

Ezekiel 32:10 And I will make a number of peoples overcome with wonder at you, and their kings will be full of fear because of you, when my sword is waved before them: they will be shaking every minute, every man fearing for his life, in the day of your fall.

Ezekiel 32:11 For this is what the Lord has said: The sword of the king of Babylon will come on you.

Ezekiel 32:12 I will let the swords of the strong be the cause of the fall of your people; all of them men to be feared among the nations: and they will make waste the pride of Egypt, and all its people will come to destruction.

Ezekiel 32:13 And I will put an end to all her beasts which are by the great waters, and they will never again be troubled by the foot of man or by the feet of beasts.

Ezekiel 32:14 Then I will make their waters clear and their rivers will be flowing like oil, says the Lord.

Ezekiel 32:15 When I make Egypt an unpeopled waste, cutting off from the land all the things in it; when I send punishment on all those living in it, then it will be clear to them that I am the Lord.

Ezekiel 32:16 It is a song of grief, and people will give voice to it, the daughters of the nations will give voice to it, even for Egypt and all her people, says the Lord.

Ezekiel 32:17 And in the twelfth year, on the fifteenth day of the month, the word of the Lord came to me, saying,

Ezekiel 32:18 Son of man, let your voice be loud in sorrow for the people of Egypt and send them down, even you and the daughters of the nations; I will send them down into the lowest parts of the earth, with those who go down into the underworld.

Ezekiel 32:19 Are you more beautiful than any? go down, and take your rest among those without circumcision,

Ezekiel 32:20 Among those who have been put to the sword: they will give a resting-place with them to all their people.

Ezekiel 32:21 The strong among the great ones will say to him from the underworld, Are you more beautiful than any? go down, you and your helpers, and take your rest among those without circumcision, and those who have been put to the sword.

Ezekiel 32:22 There is Asshur and all her army, round about her last resting-place: all of them put to death by the sword:

Ezekiel 32:23 Whose resting-places are in the inmost parts of the underworld, who were a cause of fear in the land of the living.

Ezekiel 32:24 There is Elam and all her people, round about her last resting-place: all of them put to death by the sword, who have gone down without circumcision into the lowest parts of the earth, who were a cause of fear in the land of the living, and are put to shame with those who go down to the underworld:

Ezekiel 32:25 They have made a bed for her among the dead, and all her people are round about her resting-place: all of them without circumcision, put to death with the sword; for they were a cause of fear in the land of the living, and are put to shame with those who go down to the underworld: they have been given a place among those who have been put to the sword.

Ezekiel 32:26 There is Meshech, Tubal, and all her people, round about her last resting-place: all of them without circumcision, put to death by the sword; for they were a cause of fear in the land of the living.

Ezekiel 32:27 And they have been put to rest with the fighting men who came to their end in days long past, who went down to the underworld with their instruments of war, placing their swords under their heads, and their body-covers are over their bones; for their strength was a cause of fear in the land of the living.

Ezekiel 32:28 But you will have your bed among those without circumcision, and will be put to rest with those who have been put to death with the sword.

Ezekiel 32:29 There is Edom, her kings and all her princes, who have been given a resting-place with those who were put to the sword: they will be resting among those without circumcision, even with those who go down to the underworld.

Ezekiel 32:30 There are the chiefs of the north, all of them, and all the Zidonians, who have gone down with those who have been put to the sword: they are shamed on account of all the fear caused by their strength; they are resting there without circumcision, among those who have been put to the sword, and are put to shame with those who go down to the underworld.

Ezekiel 32:31 Pharaoh will see them and be comforted on account of all his people: even Pharaoh and all his army, put to death by the sword, says the Lord.

Ezekiel 32:32 For he put his fear in the land of the living: and he will be put to rest among those without circumcision, with those who have been put to death with the sword, even Pharaoh and all his people, says the Lord.

Ezekiel 33:1 And the word of the Lord came to me, saying,

Ezekiel 33:2 Son of man, give a word to the children of your people, and say to them, When I make the sword come on a land, if the people of the land take a man from among their number and make him their watchman:

Ezekiel 33:3 If, when he sees the sword coming on the land, by sounding the horn he gives the people news of their danger;

Ezekiel 33:4 Then anyone who, hearing the sound of the horn, does not take note of it, will himself be responsible for his death, if the sword comes and takes him away.

Ezekiel 33:5 On hearing the sound of the horn, he did not take note; his blood will be on him; for if he had taken note his life would have been safe.

Ezekiel 33:6 But if the watchman sees the sword coming, and does not give a note on the horn, and the people have no word of the danger, and the sword comes and takes any person from among them; he will be taken away in his sin, but I will make the watchman responsible for his blood.

Ezekiel 33:7 So you, son of man, I have made you a watchman for the children of Israel; and you are to give ear to the word of my mouth and give them news from me of their danger.

Ezekiel 33:8 When I say to the evil-doer, Death will certainly overtake you; and you say nothing to make clear to the evil-doer the danger of his way; death will overtake that evil man in his evil-doing, but I will make you responsible for his blood.

Ezekiel 33:9 But if you make clear to the evil-doer the danger of his way for the purpose of turning him from it, and he is not turned from his way, death will overtake him in his evil-doing, but your life will be safe.

Ezekiel 33:10 And you, son of man, say to the children of Israel, You say, Our wrongdoing and our sins are on us and we are wasting away in them; how then may we have life?

Ezekiel 33:11 Say to them, By my life, says the Lord, I have no pleasure in the death of the evil-doer; it is more pleasing to me if he is turned from his way and has life: be turned, be turned from your evil ways; why are you looking for death, O children of Israel?

Ezekiel 33:12 And you, son of man, say to the children of your people, The righteousness of the upright man will not make him safe in the day when he does wrong; and the evil-doing of the evil man will not be the cause of his fall in the day when he is turned from his evil-doing; and the upright man will not have life because of his righteousness in the day when he does evil.

Ezekiel 33:13 When I say to the upright that life will certainly be his; if he puts his faith in his righteousness and does evil, not one of his upright acts will be kept in memory; but in the evil he has done, death will overtake him.

Ezekiel 33:14 And when I say to the evil-doer, Death will certainly be your fate; if he is turned from his sin and does what is ordered and right;

Ezekiel 33:15 If the evil-doer lets one who is in his debt have back what is his, and gives back what he had taken by force, and is guided by the rules of life, doing no evil; life will certainly be his, death will not overtake him.

Ezekiel 33:16 Not one of the sins which he has done will be kept in mind against him: he has done what is ordered and right, life will certainly be his.

Ezekiel 33:17 But the children of your people say, The way of the Lord is not equal: when it is they whose way is not equal.

Ezekiel 33:18 When the upright man, turning away from his righteousness, does evil, death will overtake him in it.

Ezekiel 33:19 And when the evil man, turning away from his evil-doing, does what is ordered and right, he will get life by it.

Ezekiel 33:20 And still you say, The way of the Lord is not equal. O children of Israel, I will be your judge, giving to everyone the reward of his ways.

Ezekiel 33:21 Now in the twelfth year after we had been taken away prisoners, in the tenth month, on the fifth day of the month, one who had got away in flight from Jerusalem came to me, saying, The town has been taken.

Ezekiel 33:22 Now the hand of the Lord had been on me in the evening, before the man who had got away came to me; and he made my mouth open, ready for his coming to me in the morning; and my mouth was open and I was no longer without voice.

Ezekiel 33:23 And the word of the Lord came to me, saying,

Ezekiel 33:24 Son of man, those who are living in these waste places in the land of Israel say, Abraham was but one, and he had land for his heritage: but we are a great number; the land is given to us for our heritage.

Ezekiel 33:25 For this cause say to them, This is what the Lord has said: You take your meat with the blood, your eyes are lifted up to your images, and you are takers of life: are you to have the land for your heritage?

Ezekiel 33:26 You put your faith in your swords, you do disgusting things, everyone takes his neighbour’s wife: are you to have the land for your heritage?

Ezekiel 33:27 This is what you are to say to them: The Lord has said, By my life, truly, those who are in the waste places will be put to the sword, and him who is in the open field I will give to the beasts for their food, and those who are in the strong places and in holes in the rocks will come to their death by disease.

Ezekiel 33:28 And I will make the land a waste and a cause of wonder, and the pride of her strength will come to an end; and the mountains of Israel will be made waste so that no one will go through.

Ezekiel 33:29 Then they will be certain that I am the Lord, when I have made the land a waste and a cause of wonder, because of all the disgusting things which they have done,

Ezekiel 33:30 And as for you, son of man, the children of your people are talking together about you by the walls and in the doorways of the houses, saying to one another, Come now, give ear to the word which comes from the Lord.

Ezekiel 33:31 And they come to you as my people come, and are seated before you as my people, hearing your words but doing them not: for deceit is in their mouth and their heart goes after profit for themselves.

Ezekiel 33:32 And truly you are to them like a love song by one who has a very pleasing voice and is an expert player on an instrument: for they give ear to your words but do them not.

Ezekiel 33:33 And when this comes about (see, it is coming), then it will be clear to them that a prophet has been among them.

Ezekiel 34:1 And the word of the Lord came to me, saying,

Ezekiel 34:2 Son of man, be a prophet against the keepers of the flock of Israel, and say to them, O keepers of the sheep! this is the word of the Lord: A curse is on the keepers of the flock of Israel who take the food for themselves! is it not right for the keepers to give the food to the sheep?

Ezekiel 34:3 You take the milk and are clothed with the wool, you put the fat beasts to death, but you give the sheep no food.

Ezekiel 34:4 You have not made the diseased ones strong or made well that which was ill; you have not put bands on the broken or got back that which had been sent away or made search for the wandering ones; and the strong you have been ruling cruelly.

Ezekiel 34:5 And they were wandering in every direction because there was no keeper: and they became food for all the beasts of the field.

Ezekiel 34:6 And my sheep went out of the way, wandering through all the mountains and on every high hill: my sheep went here and there over all the face of the earth; and no one was troubled about them or went in search of them.

Ezekiel 34:7 For this cause, O keepers of the flock, give ear to the word of the Lord:

Ezekiel 34:8 By my life, says the Lord, truly, because my sheep have been taken away, and my sheep became food for all the beasts of the field, because there was no keeper, and my keepers did not go in search of the sheep, but the keepers took food for themselves and gave my sheep no food;

Ezekiel 34:9 For this reason, O you keepers of the flock, give ear to the word of the Lord;

Ezekiel 34:10 This is what the Lord has said: See I am against the keepers of the flock, and I will make search and see what they have done with my sheep, and will let them be keepers of my sheep no longer; and the keepers will no longer get food for themselves; I will take my sheep out of their mouths so that they may not be food for them.

Ezekiel 34:11 For this is what the Lord has said: Truly, I, even I, will go searching and looking for my sheep.

Ezekiel 34:12 As the keeper goes looking for his flock when he is among his wandering sheep, so I will go looking for my sheep, and will get them safely out of all the places where they have been sent wandering in the day of clouds and black night.

Ezekiel 34:13 And I will take them out from among the peoples, and get them together from the countries, and will take them into their land; and I will give them food on the mountains of Israel by the water-streams and wherever men are living in the country.

Ezekiel 34:14 I will give them good grass-land for their food, and their safe place will be the mountains of the high place of Israel: there they will take their rest in a good place, and on fat grass-land they will take their food on the mountains of Israel.

Ezekiel 34:15 I myself will give food to my flock, and I will give them rest, says the Lord.

Ezekiel 34:16 I will go in search of that which had gone wandering from the way, and will get back that which had been sent in flight, and will put bands on that which was broken, and give strength to that which was ill: but the fat and the strong I will give up to destruction; I will give them for their food the punishment which is theirs by right.

Ezekiel 34:17 And as for you, O my flock, says the Lord, truly, I will be judge between sheep and sheep, the he-sheep and the he-goats.

Ezekiel 34:18 Does it seem a small thing to you to have taken your food on good grass-land while the rest of your grass-land is stamped down under your feet? and that after drinking from clear waters you make the rest of the waters dirty with your feet?

Ezekiel 34:19 And as for my sheep, their food is the grass which has been stamped on by your feet, and their drink the water which has been made dirty by your feet.

Ezekiel 34:20 For this reason the Lord has said to them, Truly, I, even I, will be judge between the fat sheep and the thin sheep.

Ezekiel 34:21 Because you have been pushing with side and leg, pushing the diseased with your horns till they were sent away in every direction;

Ezekiel 34:22 I will make my flock safe, and they will no longer be taken away, and I will be judge between sheep and sheep.

Ezekiel 34:23 And I will put over them one keeper, and he will give them food, even my servant David; he will give them food and be their keeper.

Ezekiel 34:24 And I the Lord will be their God and my servant David their ruler; I the Lord have said it.

Ezekiel 34:25 And I will make with them an agreement of peace, and will put an end to evil beasts through all the land: and they will be living safely in the waste land, sleeping in the woods.

Ezekiel 34:26 And I will give the rain at the right time, and I will make the shower come down at the right time; there will be showers of blessing.

Ezekiel 34:27 And the tree of the field will give its fruit and the earth will give its increase, and they will be safe in their land; and they will be certain that I am the Lord, when I have had their yoke broken and have given them salvation from the hands of those who made them servants.

Ezekiel 34:28 And their goods will no longer be taken by the nations, and they will not again be food for the beasts of the earth; but they will be living safely and no one will be a cause of fear to them.

Ezekiel 34:29 And I will give them planting-places of peace, and they will no longer be wasted from need of food or put to shame by the nations.

Ezekiel 34:30 And they will be certain that I the Lord their God am with them, and that they, the children of Israel, are my people, says the Lord.

Ezekiel 34:31 And you are my sheep, the sheep of my grass-lands, and I am your God, says the Lord.

Ezekiel 35:1 Then the word of the Lord came to me, saying,

Ezekiel 35:2 Son of man, let your face be turned to Mount Seir, and be a prophet against it,

Ezekiel 35:3 And say to it, This is what the Lord has said: See, I am against you, O Mount Seir, and my hand will be stretched out against you, and I will make you a waste and a cause for wonder.

Ezekiel 35:4 I will make your towns unpeopled and you will be a waste; and you will be certain that I am the Lord.

Ezekiel 35:5 Because yours has been a hate without end, and you have given up the children of Israel to the power of the sword in the time of their trouble, in the time of the punishment of the end:

Ezekiel 35:6 For this cause, by my life, says the Lord, because you have been sinning through blood, blood will come after you.

Ezekiel 35:7 And I will make Mount Seir a cause for wonder and a waste, cutting off from it all comings and goings.

Ezekiel 35:8 I will make his mountains full of those who have been put to death; in your valleys and in all your water-streams men will be falling by the sword.

Ezekiel 35:9 I will make you waste for ever, and your towns will be unpeopled: and you will be certain that I am the Lord.

Ezekiel 35:10 Because you have said, The two nations and the two countries are to be mine, and we will take them for our heritage; though the Lord was there:

Ezekiel 35:11 For this cause, by my life, says the Lord, I will do to you as you have done in your wrath and in your envy, which you have made clear in your hate for them; and I will make clear to you who I am when you are judged by me.

Ezekiel 35:12 And you will see that I the Lord have had knowledge of all the bitter things which you have said against the mountains of Israel, saying, They have been made waste, they are given to us to take for our heritage.

Ezekiel 35:13 And you have made yourselves great against me with your mouths, increasing your words against me; and it has come to my ears.

Ezekiel 35:14 This is what the Lord has said: Because you were glad over my land when it was a waste, so will I do to you:

Ezekiel 35:15 You will become a waste, O Mount Seir, and all Edom, even all of it: and you will be certain that I am the Lord.

Ezekiel 36:1 And you, son of man, be a prophet about the mountains of Israel, and say, You mountains of Israel, give ear to the word of the Lord:

Ezekiel 36:2 This is what the Lord has said: Because your hater has said against you, Aha! and, The old waste places are our heritage, we have taken them:

Ezekiel 36:3 For this cause be a prophet, and say, This is what the Lord has said: Because, even because they have been glad over you and put you to shame on every side, because you have become a heritage for the rest of the nations, and you are taken up on the lips of talkers and in the evil talk of the people:

Ezekiel 36:4 For this reason, you mountains of Israel, give ear to the word of the Lord; this is what the Lord has said to the mountains and to the hills, to the streams and to the valleys, to the unpeopled wastes and to the towns where no one is living, from which the goods have been taken and which have been put to shame by the rest of the nations who are round about:

Ezekiel 36:5 For this cause the Lord has said: Truly, in the heat of my bitter feeling I have said things against the rest of the nations and against all Edom, who have taken my land as a heritage for themselves with the joy of all their heart, and with bitter envy of soul have made attacks on it:

Ezekiel 36:6 For this cause be a prophet about the land of Israel, and say to the mountains and to the hills, to the streams and to the valleys, This is what the Lord has said: Truly, in my bitter feeling and in my wrath I have said these things, because you have undergone the shame of the nations:

Ezekiel 36:7 For this cause the Lord has said, See, I have taken an oath that the nations which are round about you are themselves to undergo the shame which they have put on you.

Ezekiel 36:8 But you, O mountains of Israel, will put out your branches and give your fruit to my people Israel; for they are ready to come.

Ezekiel 36:9 For truly I am for you, and I will be turned to you, and you will be ploughed and planted:

Ezekiel 36:10 And I will let your numbers be increased, all the children of Israel, even all of them: and the towns will be peopled and the waste places will have buildings;

Ezekiel 36:11 Man and beast will be increased in you, and they will have offspring and be fertile: I will make you thickly peopled as you were before, and will do more for you than at the first: and you will be certain that I am the Lord.

Ezekiel 36:12 Yes, I will have you walked on by the feet of men, even my people Israel; they will have you for a heritage and you will be theirs, and never again will you take their children from them.

Ezekiel 36:13 This is what the Lord has said: Because they say to you, You, O land, are the destruction of men, causing loss of children to your nation;

Ezekiel 36:14 For this reason you will no longer take the lives of men and will never again be the cause of loss of children to your nation, says the Lord.

Ezekiel 36:15 And I will not let the shaming of the nations come to your ears, and no longer will you be looked down on by the peoples, says the Lord.

Ezekiel 36:16 Then the word of the Lord came to me, saying,

Ezekiel 36:17 Son of man, when the children of Israel were living in their land, they made it unclean by their way and their acts: their way before me was as when a woman is unclean at the time when she is kept separate.

Ezekiel 36:18 So I let loose my wrath on them because of those whom they had violently put to death in the land, and because they had made it unclean with their images:

Ezekiel 36:19 And I sent them in flight among the nations and wandering through the countries: I was their judge, rewarding them for their way and their acts.

Ezekiel 36:20 And when they came among the nations, wherever they went, they made my holy name unclean, when it was said of them, These are the people of the Lord who have gone out from his land.

Ezekiel 36:21 But I had pity for my holy name which the children of Israel had made unclean wherever they went.

Ezekiel 36:22 For this cause say to the children of Israel, This is what the Lord has said: I am doing this, not because of you, O children of Israel, but because of my holy name, which you have made unclean among the nations wherever you went.

Ezekiel 36:23 And I will make holy my great name which has been made unclean among the nations, which you have made unclean among them; and it will be clear to the nations that I am the Lord, says the Lord, when I make myself holy in you before their eyes.

Ezekiel 36:24 For I will take you out from among the nations, and get you together from all the countries, and take you into your land.

Ezekiel 36:25 And I will put clean water on you so that you may be clean: from all your unclean ways and from all your images I will make you clean.

Ezekiel 36:26 And I will give you a new heart and put a new spirit in you: I will take away the heart of stone from your flesh, and give you a heart of flesh.

Ezekiel 36:27 And I will put my spirit in you, causing you to be guided by my rules, and you will keep my orders and do them.

Ezekiel 36:28 So that you may go on living in the land which I gave to your fathers; and you will be to me a people, and I will be to you a God.

Ezekiel 36:29 And I will make you free from all your unclean ways: and at my voice the grain will come up and be increased, and I will not let you be short of food.

Ezekiel 36:30 And I will make the tree give more fruit and the field fuller produce, and no longer will you be shamed among the nations for need of food.

Ezekiel 36:31 And at the memory of your evil ways and your wrongdoings, you will have bitter hate for yourselves because of your evil-doings and your disgusting ways, O children of Israel.

Ezekiel 36:32 Not because of you am I doing it, says the Lord; let it be clear to you, and be shamed and made low because of your ways, O children of Israel.

Ezekiel 36:33 This is what the Lord has said: In the day when I make you clean from all your evil-doings I will let the towns be peopled and there will be building on the waste places.

Ezekiel 36:34 And the land which was waste will be farmed, in place of being a waste in the eyes of everyone who went by.

Ezekiel 36:35 And they will say, This land which was waste has become like the garden of Eden; and the towns which were unpeopled and wasted and pulled down are walled and peopled.

Ezekiel 36:36 Then the rest of the nations round about you will be certain that I the Lord am the builder of the places which were pulled down and the planter of that which was waste: I the Lord have said it, and I will do it.

Ezekiel 36:37 This is what the Lord has said: The children of Israel will again make prayer to me for this, that I may do it for them; I will make them increased with men like a flock.

Ezekiel 36:38 Like sheep for the offerings, like the sheep of Jerusalem at her fixed feasts, so the unpeopled towns will be made full of men: and they will be certain that I am the Lord.

Ezekiel 37:1 The hand of the Lord had been on me, and he took me out in the spirit of the Lord and put me down in the middle of the valley; and it was full of bones;

Ezekiel 37:2 And he made me go past them round about: and I saw that there was a very great number of them on the face of the wide valley, and they were very dry.

Ezekiel 37:3 And he said to me, Son of man, is it possible for these bones to come to life? And I made answer, and said, It is for you to say, O Lord.

Ezekiel 37:4 And again he said to me, Be a prophet to these bones, and say to them, O you dry bones, give ear to the word of the Lord.

Ezekiel 37:5 This is what the Lord has said to these bones: See, I will make breath come into you so that you may come to life;

Ezekiel 37:6 And I will put muscles on you and make flesh come on you, and put skin over you, and breath into you, so that you may have life; and you will be certain that I am the Lord.

Ezekiel 37:7 So I gave the word as I was ordered: and at my words there was a shaking of the earth, and the bones came together, bone to bone.

Ezekiel 37:8 And looking I saw that there were muscles on them and flesh came up, and they were covered with skin: but there was no breath in them.

Ezekiel 37:9 And he said to me, Be a prophet to the wind, be a prophet, son of man, and say to the wind, The Lord has said: Come from the four winds, O wind, breathing on these dead so that they may come to life.

Ezekiel 37:10 And I gave the word at his orders, and breath came into them, and they came to life and got up on their feet, a very great army.

Ezekiel 37:11 Then he said to me, Son of man, these bones are all the children of Israel: and see, they are saying, Our bones have become dry our hope is gone, we are cut off completely.

Ezekiel 37:12 For this cause be a prophet to them, and say, This is what the Lord has said: See, I am opening the resting-places of your dead, and I will make you come up out of your resting-places, O my people; and I will take you into the land of Israel.

Ezekiel 37:13 And you will be certain that I am the Lord by my opening the resting-places of your dead and making you come up out of your resting-places, O my people.

Ezekiel 37:14 And I will put my spirit in you, so that you may come to life, and I will give you a rest in your land: and you will be certain that I the Lord have said it and have done it, says the Lord.

Ezekiel 37:15 And the word of the Lord came to me, saying,

Ezekiel 37:16 And you, son of man, take one stick, writing on it, For Judah and for the children of Israel who are in his company: then take another stick, writing on it, For Joseph, the stick of Ephraim, and all the children of Israel who are in his company:

Ezekiel 37:17 Then, joining them one to another, make them one stick, so that they may be one in your hand.

Ezekiel 37:18 And when the children of your people say to you, Will you not make clear to us what these things have to do with us?

Ezekiel 37:19 Then say to them, This is what the Lord has said: See, I am taking the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel who are in his company; and I will put it on the stick of Judah and make them one stick, and they will be one in my hand.

Ezekiel 37:20 And the sticks with your writing on them will be in your hand before their eyes.

Ezekiel 37:21 And say to them, These are the words of the Lord: See, I am taking the children of Israel from among the nations where they have gone, and will get them together on every side, and take them into their land:

Ezekiel 37:22 And I will make them one nation in the land, on the mountains of Israel; and one king will be king over them all: and they will no longer be two nations, and will no longer be parted into two kingdoms:

Ezekiel 37:23 And they will no longer make themselves unclean with their images or with their hated things or with any of their sins: but I will give them salvation from all their turning away in which they have done evil, and will make them clean; and they will be to me a people, and I will be to them a God.

Ezekiel 37:24 And my servant David will be king over them; and they will all have one keeper: and they will be guided by my orders and will keep my rules and do them.

Ezekiel 37:25 And they will be living in the land which I gave to Jacob, my servant, in which your fathers were living; and they will go on living there, they and their children and their children's children, for ever: and David, my servant, will be their ruler for ever.

Ezekiel 37:26 And I will make an agreement of peace with them: it will be an eternal agreement with them: and I will have mercy on them and make their numbers great, and will put my holy place among them for ever.

Ezekiel 37:27 And my House will be over them; and I will be to them a God, and they will be to me a people.

Ezekiel 37:28 And the nations will be certain that I who make Israel holy am the Lord, when my holy place is among them for ever.

Ezekiel 38:1 And the word of the Lord came to me, saying,

Ezekiel 38:2 Son of man, let your face be turned against Gog, of the land of Magog, the ruler of Rosh, Meshech, and Tubal, and be a prophet against him,

Ezekiel 38:3 And say, This is what the Lord has said: See, I am against you, O Gog, ruler of Rosh, Meshech, and Tubal:

Ezekiel 38:4 And turning you round, I will put hooks in your mouth and make you come out with all your army, horses and horsemen, all of them in full war-dress, a great force with breastplate and body-cover, all of them armed with swords:

Ezekiel 38:5 Persia, Cush, and Put with them; all of them with body-cover and metal head-dress:

Ezekiel 38:6 Gomer and all her forces; the people of Togarmah in the inmost parts of the north, with all his forces: a great number of peoples with you.

Ezekiel 38:7 Be ready, make yourself ready, you and all the forces who are with you, and be ready for my orders.

Ezekiel 38:8 After a long time you will get your orders: in the last years you will come into the land which has been given back from the sword, which has been got together out of a great number of peoples, on the mountains of Israel which have ever been a waste: but it has been taken out from the peoples and they will be living, all of them, without fear of danger.

Ezekiel 38:9 And you will go up, you will come like a storm, you will be like a cloud covering the land, you and all your forces, and a great number of peoples with you.

Ezekiel 38:10 This is what the Lord has said: In that day it will come about that things will come into your mind, and you will have thoughts of an evil design:

Ezekiel 38:11 And you will say, I will go up to the land of small unwalled towns; I will go to those who are quiet, living, all of them, without fear of danger, without walls or locks or doors:

Ezekiel 38:12 To take their property by force and go off with their goods; turning your hand against the waste places which now are peopled, and against the people who have been got together out of the nations, who have got cattle and goods for themselves, who are living in the middle of the earth.

Ezekiel 38:13 Sheba, and Dedan and her traders, Tarshish with all her traders, will say to you, Have you come to take our goods? have you got your armies together to take away our property by force? to take away silver and gold, cattle and goods, to go off with great wealth?

Ezekiel 38:14 For this cause, son of man, be a prophet and say to Gog, These are the words of the Lord: In that day, when my people Israel are living without fear of danger, will you not be moved against them?

Ezekiel 38:15 And you will come from your place in the inmost parts of the north, you and a great number of peoples with you, all of them on horseback, a great force and a strong army:

Ezekiel 38:16 And you will come up against my people Israel, like a cloud covering the land; and it will come about, in the last days, that I will make you come against my land, so that the nations may have knowledge of me when I make myself holy in you, O Gog, before their eyes.

Ezekiel 38:17 This is what the Lord has said: You are he of whom I gave them word in earlier times by my servants, the prophets of Israel, who in those days went on saying, year after year, that I would make you come up against them.

Ezekiel 38:18 And it will come about in that day, when Gog comes up against the land of Israel, says the Lord, that my wrath will come up, and my passion and my bitter feeling.

Ezekiel 38:19 For in the fire of my wrath I have said, Truly, in that day there will be a great shaking in the land of Israel;

Ezekiel 38:20 So that the fish of the sea and the birds of heaven and the beasts of the field and everything moving on the earth, and all the men who are on the face of the earth, will be shaking before me, and the mountains will be overturned and the high places will come down, and every wall will come falling down to the earth.

Ezekiel 38:21 And I will send to all my mountains for a sword against him, says the Lord: every man's sword will be against his brother.

Ezekiel 38:22 And I will take up my cause against him with disease and with blood; and I will send down on him and on his forces and on the peoples who are with him, an overflowing shower and great ice-drops, fire, and burning.

Ezekiel 38:23 And I will make my name great and make myself holy, and I will make myself clear to a number of nations; and they will be certain that I am the Lord.

Ezekiel 39:1 And you, son of man, be a prophet against Gog, and say, These are the words of the Lord: See, I am against you, O Gog, ruler of Rosh, Meshech, and Tubal:

Ezekiel 39:2 And turning you round, I will be your guide, and make you come up from the inmost parts of the north; I will make you come on to the mountains of Israel:

Ezekiel 39:3 And with a blow I will send your bow out of your left hand and your arrows falling from your right hand.

Ezekiel 39:4 On the mountains of Israel you will come down, you and all your forces and the peoples who are with you: I will give you to cruel birds of every sort and to the beasts of the field to be their food.

Ezekiel 39:5 You will come down in the open field: for I have said it, says the Lord.

Ezekiel 39:6 And I will send a fire on Magog, and on those who are living in the sea-lands without fear: and they will be certain that I am the Lord.

Ezekiel 39:7 And I will make clear my holy name among my people Israel; I will no longer let my holy name be made unclean: and the nations will be certain that I am the Lord, the Holy One in Israel.

Ezekiel 39:8 See, it is coming and it will be done, says the Lord; this is the day of which I have given word.

Ezekiel 39:9 And those who are living in the towns of Israel will go out and make fires of the instruments of war, burning the body-covers and the breastplates, the bows and the arrows and the sticks and the spears, and for seven years they will make fires of them:

Ezekiel 39:10 And they will take no wood out of the field or have any cut down in the woods; for they will make their fires of the instruments of war: and they will take by force the property of those who took their property, and go off with the goods of those who took their goods, says the Lord.

Ezekiel 39:11 And it will come about in those days, that I will give to Gog a last resting-place there in Israel, in the valley of Abarim on the east of the sea: and those who go through will be stopped: and there Gog and all his people will be put to rest, and the place will be named, The valley of Hamon-gog.

Ezekiel 39:12 And the children of Israel will be seven months putting them in the earth, so as to make the land clean.

Ezekiel 39:13 And all the people of the land will put them in the earth; and it will be to their honour in the day when I let my glory be seen, says the Lord.

Ezekiel 39:14 And they will put on one side men to do no other work but to go through the land and put in the earth the rest of those who are still on the face of the land, to make it clean: after seven months are ended they are to make a search.

Ezekiel 39:15 And while they go through the land, if anyone sees a man’s bone, he is to put up a sign by the place till those who are doing the work have put it in the earth in the valley of Hamon-gog.

Ezekiel 39:16 And there they will put all the army of Gog in the earth. So they will make the land clean.

Ezekiel 39:17 And you, son of man, this is what the Lord has said: Say to the birds of every sort and to all the beasts of the field, Get together and come; come together on every side to the offering which I am putting to death for you, a great offering on the mountains of Israel, so that you may have flesh for your food and blood for your drink.

Ezekiel 39:18 The flesh of the men of war will be your food, and your drink the blood of the princes of the earth, of sheep and lambs, of he-goats, of oxen, all of them fat beasts of Bashan.

Ezekiel 39:19 You will go on feasting on the fat till you are full, and drinking the blood till you are overcome with it, of my offering which I have put to death for you.

Ezekiel 39:20 At my table you will have food in full measure, horses and war-carriages, great men and all the men of war, says the Lord.

Ezekiel 39:21 And I will put my glory among the nations, and all the nations will see my punishments which I have put into effect, and my hand which I have put on them.

Ezekiel 39:22 So the children of Israel will be certain that I am the Lord their God, from that day and for the future.

Ezekiel 39:23 And it will be clear to the nations that the children of Israel were taken away prisoners for their evil-doing; because they did wrong against me, and my face was covered from them: so I gave them up into the hands of their attackers, and they all came to their end by the sword.

Ezekiel 39:24 In the measure of their unclean ways and their sins, so I did to them; and I kept my face covered from them.

Ezekiel 39:25 For this cause the Lord has said, Now I will let the fate of Jacob be changed, and I will have mercy on all the children of Israel, and will take care of the honour of my holy name.

Ezekiel 39:26 And they will be conscious of their shame and of all the wrong which they have done against me, when they are living in their land with no sense of danger and with no one to be a cause of fear to them;

Ezekiel 39:27 When I have taken them back from among the peoples and got them together out of the lands of their haters, and have made myself holy in them before the eyes of a great number of nations.

Ezekiel 39:28 And they will be certain that I am the Lord their God, because I sent them away as prisoners among the nations, and have taken them together back to their land; and I have not let one of them be there any longer.

Ezekiel 39:29 And my face will no longer be covered from them: for I have sent the out-flowing of my spirit on the children of Israel, says the Lord.

Ezekiel 40:1 In the twenty-fifth year after we had been taken away prisoners, in the first month of the year, on the tenth day of the month, in the fourteenth year after the town was taken, on the very same day, the hand of the Lord was on me, and he took me there.

Ezekiel 40:2 In the visions of God he took me into the land of Israel, and put me down on a very high mountain, on which there was, as it seemed, a building like a town opposite me.

Ezekiel 40:3 He took me there, and I saw a man, looking like brass, with a linen cord in his hand and a measuring rod: and he was stationed in the doorway.

Ezekiel 40:4 And the man said to me, Son of man, see with your eyes and give hearing with your ears, and take to heart everything I am going to let you see; for in order that I might let you see them, you have come here: and give an account of all you see to the children of Israel.

Ezekiel 40:5 And there was a wall on the outside of the house all round, and in the man’s hand there was a measuring rod six cubits long by a cubit and a hand’s measure: so he took the measure of the building from side to side, one rod; and from base to top, one rod.

Ezekiel 40:6 Then he came to the doorway looking to the east, and went up by its steps; and he took the measure of the doorstep, one rod wide.

Ezekiel 40:7 And the watchmen’s rooms were one rod long and one rod wide; and the space between the rooms was five cubits; the doorstep of the doorway, by the covered way of the doorway inside, was one rod.

Ezekiel 40:8 And he took the measure of the covered way of the doorway inside, Ezekiel 40:9 Eight cubits; and its uprights, two cubits; the covered way of the doorway was inside.

Ezekiel 40:10 And the rooms of the doorway on the east were three on this side and three on that; all three were of the same size; and the uprights on this side and on that were of the same size.

Ezekiel 40:11 And he took the measure of the opening of the doorway, ten cubits wide; and the way down the doorway was thirteen cubits;

Ezekiel 40:12 And the space in front of the rooms, a cubit on this side and a cubit on that side; and the rooms six cubits on this side and six cubits on that.

Ezekiel 40:13 And he took the measure of the doorway from the back of one room to the back of the other, twenty-five cubits across, from door to door.

Ezekiel 40:14 And he took the measure of the covered way, twenty cubits; and opening from the covered way of the doorway was the open square round about.

Ezekiel 40:15 And from before the opening of the doorway to before the inner covered way of the doorway was fifty cubits.

Ezekiel 40:16 And the rooms and their uprights had sloping windows inside the doorway all round, and in the same way the covered way had windows all round on the inside: and on every upright there were palm-trees.

Ezekiel 40:17 Then he took me into the outer square, and there were rooms and a stone floor made for the open square all round: there were thirty rooms on the stone floor.

Ezekiel 40:18 And the stone floor was by the side of the doorways, and was as wide as the doorways were long, even the lower floor.

Ezekiel 40:19 Then he took the measure of the square across, from before the lower doorway inside to before the inner doorway outside, one hundred cubits. And he took me in the direction of the north,

Ezekiel 40:20 And there was a doorway to the outer square, looking to the north; and he took the measure of it to see how wide and how long it was.

Ezekiel 40:21 And it had three rooms on this side of it and three on that; its uprights and its covered ways were the same size as those of the first doorway: it was fifty cubits long and twenty-five cubits wide.

Ezekiel 40:22 And its windows, and the windows of its covered ways, and its palm-trees, were the same as those of the doorway looking to the east; and there were seven steps up to it; and the covered way went inside.

Ezekiel 40:23 And there was a doorway to the inner square opposite the doorway on the north, like the doorway on the east; and he took the measure from doorway to doorway, a hundred cubits.

Ezekiel 40:24 And he took me to the south, and I saw a doorway looking to the south: and he took the measure of its rooms and its uprights and its covered ways by these measures.

Ezekiel 40:25 And there were windows in it and in the covered way all round, like the other windows: it was fifty cubits long and twenty-five cubits wide.

Ezekiel 40:26 And there were seven steps up to it, and its covered way went inside: and it had palm-trees, one on this side and one on that, on its uprights.

Ezekiel 40:27 And there was a doorway to the inner square looking to the south: he took the measure from doorway to doorway to the south, a hundred cubits.

Ezekiel 40:28 Then he took me to the inner square by the south doorway: and he took the measure of the south doorway by these measures;

Ezekiel 40:29 And the rooms in it and the uprights and the covered ways, by these measures:

Ezekiel 40:30 And there were windows in it and in the covered way all round: it was fifty cubits long and twenty-five cubits wide.

Ezekiel 40:31 The covered way was on the side nearest the outer square; and there were palm-trees on the uprights: and there were eight steps going up to it.

Ezekiel 40:32 And he took me into the inner square facing the east: and he took the measure of the doorway by these measures;

Ezekiel 40:33 And of the rooms in it and its uprights and its covered ways, by these measures: and there were windows in it and in the covered way round about: it was fifty cubits long and twenty-five cubits wide.

Ezekiel 40:34 And the covered way was on the side nearest the outer square; there were palm-trees on the uprights, on this side and on that: and there were eight steps going up to it.

Ezekiel 40:35 And he took me to the north doorway: and he took the measure of it by these measures;

Ezekiel 40:36 Its rooms, its uprights, and its covered way had the same measures, and its covered way had windows all round: it was fifty cubits long and twenty-five cubits wide.

Ezekiel 40:37 Its uprights were on the side nearest to the outer square; there were palm-trees on the uprights, on this side and on that: and there were eight steps going up to it.

Ezekiel 40:38 And there was a room with a door in the covered way of the doorway, where the burned offering was washed.

Ezekiel 40:39 And in the covered way of the doorway there were two tables on this side and two tables on that side, on which the burned offering and the sin-offering and the offering for error were put to death:

Ezekiel 40:40 On the outer side, to the north, as one goes up to the opening of the doorway, were two tables.

Ezekiel 40:41 There were four tables on one side and four tables on the other, by the side of the doorway; eight tables, on which they put to death the beasts for the offerings.

Ezekiel 40:42 And there were four tables for the burned offering, made of cut stone, one and a half cubits long, one and a half cubits wide and a cubit high, where the instruments were placed which were used for putting to death the burned offering and the beasts for the offerings.

Ezekiel 40:43 And they had edges all round as wide as a man’s hand: and on the tables was the flesh of the offerings.

Ezekiel 40:44 And he took me into the inner square, and there were two rooms in the inner square, one at the side of the north doorway, facing south; and one at the side of the south doorway, facing north.

Ezekiel 40:45 And he said to me, This room, facing south, is for the priests who have the care of the house.

Ezekiel 40:46 And the room facing north is for the priests who have the care of the altar: these are the sons of Zadok, who, from among the sons of Levi, come near to the Lord to do the work of his house.

Ezekiel 40:47 And he took the measure of the open square, a hundred cubits long and a hundred cubits wide, being square; and the altar was in front of the house.

Ezekiel 40:48 Then he took me to the covered way before the house, and took the measure of its uprights, five cubits on one side and five cubits on the other: and the doorway was fourteen cubits wide; and the side-walls of the doorway were three cubits on one side and three cubits on the other.

Ezekiel 40:49 The covered way was twenty cubits long and twelve cubits wide, and they went up to it by ten steps; and there were pillars by the uprights, one on one side and one on the other.

Ezekiel 41:1 And he took me to the Temple, and took the measure of the uprights, six cubits wide on one side and six cubits wide on the other.

Ezekiel 41:2 And the door-opening was ten cubits wide; and the side walls of the door-opening were five cubits on one side and five cubits on the other: and it was forty cubits long and twenty cubits wide.

Ezekiel 41:3 And he went inside and took the measure of the uprights of the door-opening, two cubits: and the door-opening, six cubits; and the side-walls of the door-opening were seven cubits on one side and seven cubits on the other.

Ezekiel 41:4 And by his measure it was twenty cubits long and twenty cubits wide in front of the Temple: and he said to me, This is the most holy place.

Ezekiel 41:5 Then he took the measure of the wall of the house, which was six cubits; and of the side-rooms round the house, which were four cubits wide.

Ezekiel 41:6 And the side-rooms, room over room, were three times thirty; there were inlets in the wall of the house for the side-rooms round about, for supports in the wall of the house.

Ezekiel 41:7 The side-rooms became wider as they went higher up the house, by the amount of the space let into the wall up round about the house, because of the inlets in the house; and one went up from the lowest floor by steps to the middle, and from the middle to the upper floor.

Ezekiel 41:8 And I saw that the house had a stone floor all round; the bases of the side-rooms were a full rod of six great cubits high.

Ezekiel 41:9 The wall supporting the side-rooms on the outside was five cubits thick: and there was a free space of five cubits between the side-rooms of the house.

Ezekiel 41:10 And between the rooms was a space twenty cubits wide all round the house.

Ezekiel 41:11 And the free space had doors opening from the side-rooms, one door on the north and one door on the south: and the free space was five cubits wide all round.

Ezekiel 41:12 And the building which was in front of the separate place at the side to the west was seventy cubits wide; the wall of the building was five cubits thick all round and ninety cubits long.

Ezekiel 41:13 And he took the measure of the house; it was a hundred cubits long; and the separate place and the building with its walls was a hundred cubits long;

Ezekiel 41:14 And the east front of the house and of the separate place was a hundred cubits wide.

Ezekiel 41:15 And he took the measure of the building in front of the separate place which was at the back of it, and the pillared walks on one side and on the other side; they were a hundred cubits long; and the Temple and the inner part and its outer covered way were covered in;

Ezekiel 41:16 And the sloping windows and the covered ways round all three of them were of shakiph-wood all round from the level of the earth up to the windows;

Ezekiel 41:17 And there was a roof over the doorway and as far as the inner house, and to the outside and on the wall all round, inside and outside.

Ezekiel 41:18 And it had pictured forms of winged beings and palm-trees; a palm-tree between two winged ones, and every winged one had two faces;

Ezekiel 41:19 So that there was the face of a man turned to the palm-tree on one side, and the face of a young lion on the other side: so it was made all round the house.

Ezekiel 41:20 From earth level up to the windows there were winged ones and palm-trees pictured on the wall.

Ezekiel 41:21 ...

Ezekiel 41:22 The altar was made of wood, and was three cubits high and two cubits long; it had angles, and its base and sides were of wood; and he said to me, This is the table which is before the Lord.

Ezekiel 41:23 The Temple had two doors.

Ezekiel 41:24 And the holy place had two doors, and the doors had two turning leaves, two for one and two for the other.

Ezekiel 41:25 And on them were pictured winged ones and palm-trees, as on the walls; and a ... of wood was on the front of the covered way outside.

Ezekiel 41:26 And there were sloping windows and palm-trees on one side and on the other, on the sides of the covered way: and the side-rooms of the house and the ...

Ezekiel 42:1 And he took me out into the inner square in the direction of the north: and he took me into the rooms which were opposite the separate place and opposite the building to the north.

Ezekiel 42:2 On the north side it was a hundred cubits long and fifty cubits wide,

Ezekiel 42:3 Opposite the space of twenty cubits which was part of the inner square, and opposite the stone floor of the outer square. There were covered ways facing one another on the third floor.

Ezekiel 42:4 And in front of the rooms was a walk, ten cubits wide and a hundred cubits long; and their doors were facing north.

Ezekiel 42:5 And the higher rooms were shorter: for the covered ways took up more space from these than from the lower and middle rooms.

Ezekiel 42:6 For they were on three floors, and they had no pillars like the pillars of the outer square; so the highest was narrower than the lowest and middle floors from the earth level.

Ezekiel 42:7 And the wall which went outside by the side of the rooms, in the direction of the outer square in front of the rooms, was fifty cubits long.

Ezekiel 42:8 For the rooms in the outer square were fifty cubits long: and in front of the Temple was a space of a hundred cubits.

Ezekiel 42:9 And under these rooms was the way in from the east side, as one goes into them from the outer square at the head of the outer wall.

Ezekiel 42:10 (And he took me) to the south, and in front of the separate place and in front of the building there were rooms.

Ezekiel 42:11 And there was a walk in front of them like that by the rooms on the north; they were equally long and wide; and the ways out of them were the same in design and had the same sort of doors.

Ezekiel 42:12 And under the rooms on the south was a door at the head of the outer wall in the direction of the east as one goes in.

Ezekiel 42:13 And he said to me, The north rooms and the south rooms in front of the separate place are the holy rooms, where the priests who come near the Lord take the most holy things for their food: there the most holy things are placed, with the meal offering and the sin-offering and the offering for error; for the place is holy.

Ezekiel 42:14 When the priests go in, they may not go out of the holy place into the outer square, and there they are to put the robes in which they do the work of the Lord’s house, for they are holy: and they have to put on other clothing before they come near that which has to do with the people.

Ezekiel 42:15 And when he had come to the end of measuring the inner house, he took me out to the doorway looking to the east, and took its measure all round.

Ezekiel 42:16 He went round and took the measure of it on the east side with the measuring rod, five hundred, measured with the rod all round.

Ezekiel 42:17 And he went round and took the measure of it on the north side with the measuring rod, five hundred, measured with the rod all round.

Ezekiel 42:18 And he went round and took the measure of it on the south side with the measuring rod, five hundred, measured with the rod all round.

Ezekiel 42:19 And he went round and took the measure of it on the west side with the measuring rod, five hundred, measured with the rod all round.

Ezekiel 42:20 He took its measure on the four sides: and it had a wall all round, five hundred long and five hundred wide, separating what was holy from what was common.

Ezekiel 43:1 And he took me to the doorway looking to the east:

Ezekiel 43:2 And there was the glory of the God of Israel coming from the way of the east: and his voice was like the sound of great waters, and the earth was shining with his glory.

Ezekiel 43:3 And the vision which I saw was like the vision I had seen when he came for the destruction of the town: and like the vision which I saw by the river Chebar; and I went down on my face.

Ezekiel 43:4 And the glory of the Lord came into the house by the way of the doorway looking to the east.

Ezekiel 43:5 And the spirit, lifting me up, took me into the inner square; and I saw that the house was full of the glory of the Lord.

Ezekiel 43:6 And the voice of one talking to me came to my ears from inside the house; and the man was by my side.

Ezekiel 43:7 And he said to me, Son of man, this is the place where the seat of my power is and the resting-place of my feet, where I will be among the children of Israel for ever: and no longer will the people of Israel make my holy name unclean, they or their kings, by their loose ways and by the dead bodies of their kings;

Ezekiel 43:8 By putting their doorstep by my doorstep, and the pillar of their door by the pillar of my door, with only a wall between me and them; and they have made my holy name unclean by the disgusting things which they have done: so in my wrath I sent destruction on them.

Ezekiel 43:9 Now let them put their loose ways and the dead bodies of their kings far from me, and I will be among them for ever.

Ezekiel 43:10 You, son of man, give the children of Israel an account of this house, so that they may be shamed because of their evil-doing: and let them see the vision of it and its image.

Ezekiel 43:11 And they will be shamed by what they have done; so give them the knowledge of the form of the house and its structure, and the ways out of it and into it, and all its laws and its rules, writing it down for them: so that they may keep all its laws and do them.

Ezekiel 43:12 This is the law of the house: On the top of the mountain all the space round it on every side will be most holy. See, this is the law of the house.

Ezekiel 43:13 And these are the measures of the altar in cubits: (the cubit being a cubit and a hand’s measure;) its hollow base is a cubit high and a cubit wide, and it has an overhanging edge as wide as a hand-stretch all round it:

Ezekiel 43:14 And from the base on the earth level to the lower shelf, the altar is two cubits high and a cubit wide; and from the smaller shelf to the greater shelf it is four cubits high and a cubit wide.

Ezekiel 43:15 And the fireplace is four cubits high: and coming up from the fireplace are the horns, a cubit high.

Ezekiel 43:16 And the fireplace is twelve cubits long and twelve cubits wide, square on its four sides.

Ezekiel 43:17 And the shelf is fourteen cubits long and fourteen cubits wide, on its four sides; the edge round it is half a cubit; the base of it is a cubit all round, and its steps are facing the east.

Ezekiel 43:18 And he said to me, Son of man, the Lord God has said, These are the rules for the altar, when they make it, for the offering of burned offerings on it and the draining out of the blood.

Ezekiel 43:19 You are to give to the priests, the Levites of the seed of Zadok, who come near to me, says the Lord God, to do my work, a young ox for a sin-offering.

Ezekiel 43:20 You are to take some of its blood and put it on the four horns and on the four angles of the shelf and on the edge all round: and you are to make it clean and free from sin.

Ezekiel 43:21 And you are to take the ox of the sin-offering, and have it burned in the special place ordered for it in the house, outside the holy place.

Ezekiel 43:22 And on the second day you are to have a he-goat without any mark on it offered for a sin-offering; and they are to make the altar clean as they did with the young ox.

Ezekiel 43:23 And after you have made it clean, let a young ox without a mark be offered, and a male sheep from the flock without a mark.

Ezekiel 43:24 And you are to take them before the Lord, and the priests will put salt on them, offering them up for a burned offering to the Lord.

Ezekiel 43:25 Every day for seven days you are to give a goat for a sin-offering: and let them give in addition a young ox and a male sheep from the flock without any mark on them.

Ezekiel 43:26 For seven days they are to make offerings to take away sin from the altar and to make it clean; so they are to make it holy.

Ezekiel 43:27 And when these days have come to an end, then on the eighth day and after, the priests will make your burned offerings on the altar and your peace-offerings; and I will take pleasure in you, says the Lord.

Ezekiel 44:1 And he took me back to the outer doorway of the holy place, looking to the east; and it was shut.

Ezekiel 44:2 And the Lord said to me, This doorway is to be shut, it is not to be open, and no man is to go in by it, because the Lord, the God of Israel, has gone in by it; and it is to be shut.

Ezekiel 44:3 But the ruler will be seated there to take his food before the Lord; he will go in by the covered way to the door, and will come out by the same way.

Ezekiel 44:4 And he took me to the north doorway in front of the house; and, looking, I saw that the house of the Lord was full of the glory of the Lord; and I went down on my face.

Ezekiel 44:5 And the Lord said to me, Son of man, take to heart, and let your eyes see and your ears be open to everything I say to you about all the rules of the house of the Lord and all its laws; and take note of the ways into the house and all the ways out of the holy place.

Ezekiel 44:6 And say to the uncontrolled children of Israel, This is what the Lord has said: O you children of Israel, let it be enough for you, among the disgusting things which you have done,

Ezekiel 44:7 To have let men from strange lands, without circumcision of heart or flesh, come into my holy place, making my house unclean; and to have made the offering of my food, even the fat and the blood; and in addition to all your disgusting ways, you have let my agreement be broken.

Ezekiel 44:8 And you have not taken care of my holy things; but you have put them as keepers to take care of my work in my holy place.

Ezekiel 44:9 For this cause the Lord has said, No man from a strange land, without circumcision of heart and flesh, of all those who are living among the children of Israel, is to come into my holy place.

Ezekiel 44:10 But as for the Levites, who went far from me, when Israel went out of the right way, turning away from me to go after their images; their punishment will come on them.

Ezekiel 44:11 But they may be caretakers in my holy place, and overseers at the doors of the house, doing the work of the house: they will put to death the burned offering and the beasts offered for the people, and they will take their place before them as their servants.

Ezekiel 44:12 Because they did this work for them before their images, and became a cause of sin to the children of Israel; for this cause my hand has been lifted up against them, says the Lord, and their punishment will be on them.

Ezekiel 44:13 And they will not come near me to do the work of priests to me, or come near any of my holy things, or the things which are most holy: but their shame will be on them, and the punishment for the disgusting things which they have done.

Ezekiel 44:14 But I will make them responsible for the care of the house and all its work and everything which is done in it.

Ezekiel 44:15 But as for the priests, the sons of Zadok, who took care of my holy place when the children of Israel were turned away from me, they are to come near me to do my work, they will take their places before me, offering to me the fat and the blood, says the Lord;

Ezekiel 44:16 They are to come into my holy place and they are to come near to my table, to do my work and have the care of my house.

Ezekiel 44:17 And when they come in by the doorways of the inner square, they are to be clothed in linen robes; there is to be no wool on them while they are doing my work in the doorway of the inner square and inside the house.

Ezekiel 44:18 They are to have linen head-dresses on their heads and linen trousers on their legs, and they are to have nothing round them to make their skin wet with heat.

Ezekiel 44:19 And when they go out into the outer square to the people, they are to take off the robes in which they do the work of priests, and put them away in the holy rooms, and put on other clothing, so that the people may not be made holy by their robes.

Ezekiel 44:20 They are not to have all the hair cut off their heads, and they are not to let their hair get long, but they are to have the ends of their hair cut.

Ezekiel 44:21 The priests are not to take wine when they go into the inner square.

Ezekiel 44:22 And they are not to take as wives any widow or woman whose husband has put her away: but they may take virgins of the seed of Israel, or a widow who is the widow of a priest.

Ezekiel 44:23 And they are to make clear to my people the division between what is holy and what is common, and to give them the knowledge of what is clean and what is unclean.

Ezekiel 44:24 In any cause, they are to be in the position of judges, judging in harmony with my decisions: they are to keep my laws and my rules in all my fixed feasts; and they are to keep my Sabbaths holy.

Ezekiel 44:25 They are not to come near any dead person so as to become unclean: but for a father or mother or son or daughter or brother or for a sister who has no husband, they may make themselves unclean.

Ezekiel 44:26 And after he has been made clean, seven days are to be numbered for him.

Ezekiel 44:27 And on the day when he goes into the inner square, to do the work of the holy place, he is to make his sin-offering, says the Lord.

Ezekiel 44:28 And they are to have no heritage; I am their heritage: you are to give them no property in Israel; I am their property.

Ezekiel 44:29 Their food is to be the meal offering and the sin-offering and the offering for error; and everything given specially to the Lord in Israel will be theirs.

Ezekiel 44:30 And the best of all the first-fruits of everything, and every offering which is lifted up of all your offerings, will be for the priests: and you are to give the priest the first of your bread-making, so causing a blessing to come on your house.

Ezekiel 44:31 The priests may not take for food any bird or beast which has come to a natural death or whose death has been caused by another animal.

Ezekiel 45:1 And when you are making a distribution of the land, by the decision of the Lord, for your heritage, you are to make an offering to the Lord of a part of the land as holy: it is to be twenty-five thousand long and twenty thousand wide: all the land inside these limits is to be holy.

Ezekiel 45:2 Of this, a square five hundred long and five hundred wide is to be for the holy place, with a space of fifty cubits all round it.

Ezekiel 45:3 And of this measure, let a space be measured, twenty-five thousand long and ten thousand wide: in it there will be the holy place, even the most holy.

Ezekiel 45:4 This holy part of the land is to be for the priests, the servants of the holy place, who come near to the Lord to do his work; it is to be a place for their houses and for grass-land and for cattle.

Ezekiel 45:5 A space of land twenty-five thousand long and ten thousand wide is to be for the Levites, the servants of the house, a property for themselves, for towns for their living-places.

Ezekiel 45:6 And as the property for the town you are to have a part five thousand wide and twenty-five thousand long, by the side of the offering of the holy part of the land: this is to be for all the children of Israel.

Ezekiel 45:7 And for the ruler there is to be a part on one side and on the other side of the holy offering and of the property of the town, in front of the holy offering and in front of the property of the town on the west of it and on the east: measured in the same line as one of the parts of the land, from its limit on the west to its limit on the east of the land.

Ezekiel 45:8 And this will be his heritage in Israel: and my rulers will no longer be cruel masters to my people; but they will give the land as a heritage to the children of Israel by their tribes.

Ezekiel 45:9 This is what the Lord has said: Let this be enough for you, O rulers of Israel: let there be an end of violent behaviour and wasting; do what is right, judging uprightly; let there be no more driving out of my people, says the Lord.

Ezekiel 45:10 Have true scales and a true ephah and a true bath.

Ezekiel 45:11 The ephah and the bath are to be of the same measure, so that the bath is equal to a tenth of a homer, and the ephah to a tenth of a homer: the unit of measure is to be a homer.

Ezekiel 45:12 And the shekel is to be twenty gerahs: five shekels are five, and ten shekels are ten, and your maneh is to be fifty shekels

Ezekiel 45:13 This is the offering you are to give: a sixth of an ephah out of a homer of wheat, and a sixth of an ephah out of a homer of barley;

Ezekiel 45:14 And the fixed measure of oil is to be a tenth of a bath from the cor, for ten baths make up the cor;

Ezekiel 45:15 And one lamb from the flock out of every two hundred, from all the families of Israel, for a meal offering and for a burned offering and for peace-offerings, to take away their sin, says the Lord.

Ezekiel 45:16 All the people are to give this offering to the ruler.

Ezekiel 45:17 And the ruler will be responsible for the burned offering and the meal offering and the drink offering, at the feasts and the new moons and the Sabbaths, at all the fixed feasts of the children of Israel: he will give the sin-offering and meal offering and burned offering and the peace-offerings, to take away the sin of the children of Israel.

Ezekiel 45:18 This is what the Lord has said: In the first month, on the first day of the month, you are to take a young ox without any mark on him, and you are to make the holy place clean.

Ezekiel 45:19 And the priest is to take some of the blood of the sin-offering and put it on the uprights at the sides of the doors of the house, and on the four angles of the shelf of the altar, and on the sides of the doorway of the inner square.

Ezekiel 45:20 And this you are to do on the seventh day of the month for everyone who is in error and for the feeble-minded: you are to make the house free from sin.

Ezekiel 45:21 In the first month, on the fourteenth day of the month, you are to have the Passover, a feast of seven days; unleavened bread is to be your food.

Ezekiel 45:22 And on that day the ruler is to give for himself and for all the people of the land an ox for a sin-offering.

Ezekiel 45:23 And on the seven days of the feast he is to give a burned offering to the Lord, seven oxen and seven sheep without any mark on them, every day for seven days; and a he-goat every day for a sin-offering.

Ezekiel 45:24 And he is to give a meal offering, an ephah for every ox and an ephah for every sheep and a hin of oil to every ephah.

Ezekiel 45:25 In the seventh month, on the fifteenth day of the month, at the feast, he is to give the same for seven days; the sin-offering, the burned offering, the meal offering, and the oil as before.

Ezekiel 46:1 This is what the Lord has said: The doorway of the inner square looking to the east is to be shut on the six working days; but on the Sabbath it is to be open, and at the time of the new moon it is to be open.

Ezekiel 46:2 And the ruler is to go in through the covered way of the outer doorway outside, and take his place by the pillar of the doorway, and the priests will make his burned offering and his peace-offerings and he will give worship at the doorstep of the doorway; then he will go out, and the door will not be shut till the evening.

Ezekiel 46:3 And the people of the land are to give worship at the door of that doorway before the Lord on the Sabbaths and at the new moons.

Ezekiel 46:4 And the burned offering offered to the Lord by the ruler on the Sabbath day is to be six lambs without a mark on them and a male sheep without a mark;

Ezekiel 46:5 And the meal offering is to be an ephah for the sheep, and for the lambs whatever he is able to give, and a hin of oil to an ephah.

Ezekiel 46:6 And at the time of the new moon it is to be a young ox of the herd without a mark on him, and six lambs and a male sheep, all without a mark:

Ezekiel 46:7 And he is to give a meal offering, an ephah for the ox and an ephah for the sheep, and for the lambs whatever he is able to give, and a hin of oil to an ephah.

Ezekiel 46:8 And when the ruler comes in, he is to go in through the covered way of the doorway, and he is to go out by the same way.

Ezekiel 46:9 But when the people of the land come before the Lord at the fixed feasts, he who comes in by the north doorway to give worship is to go out by the south doorway; and he who comes in by the south doorway is to go out by the north doorway: he is not to come back by the doorway through which he went in, but is to go straight before him.

Ezekiel 46:10 And the ruler, when they come in, is to come among them, and is to go out when they go out.

Ezekiel 46:11 At the feasts and the fixed meetings the meal offerings are to be an ephah for an ox, and an ephah for a male sheep, and for the lambs whatever he is able to give, and a hin of oil to an ephah.

Ezekiel 46:12 And when the ruler makes a free offering, a burned offering or a peace-offering freely given to the Lord, the doorway looking to the east is to be made open for him, and he is to make his burned offering and his peace-offerings as he does on the Sabbath day: and he will go out; and the door will be shut after he has gone out.

Ezekiel 46:13 And you are to give a lamb a year old without any mark on it for a burned offering to the Lord every day: morning by morning you are to give it.

Ezekiel 46:14 And you are to give, morning by morning, a meal offering with it, a sixth of an ephah and a third of a hin of oil dropped on the best meal; a meal offering offered to the Lord at all times by an eternal order.

Ezekiel 46:15 And they are to give the lamb and the meal offering and the oil, morning by morning, for a burned offering at all times.

Ezekiel 46:16 This is what the Lord has said: If the ruler gives a property to any of his sons, it is his heritage and will be the property of his sons; it is theirs for their heritage.

Ezekiel 46:17 And if he gives a part of his heritage to one of his servants, it will be his till the year of making free, and then it will go back to the ruler; for it is his sons' heritage, and is to be theirs.

Ezekiel 46:18 And the ruler is not to take the heritage of any of the people, driving them out of their property; he is to give a heritage to his sons out of the property which is his: so that my people may not be sent away from their property.

Ezekiel 46:19 And he took me through by the way in at the side of the doorway into the holy rooms which are the priests', looking to the north: and I saw a place at the side of them to the west.

Ezekiel 46:20 And he said to me, This is the place where the offering for error and the sin-offering are to be cooked in water by the priests, and where the meal offering is to be cooked in the oven; so that they may not be taken out into the outer square to make the people holy.

Ezekiel 46:21 And he took me out into the outer square and made me go by the four angles of the square; and I saw that in every angle of the open square there was a space shut in.

Ezekiel 46:22 In the four angles there were spaces walled in, forty cubits long and thirty wide; the four were of the same size.

Ezekiel 46:23 And there was a line of wall all round inside them, round all four, and boiling-places were made under it all round about.

Ezekiel 46:24 And he said to me, These are the boiling-rooms, where the offering of the people is cooked by the servants of the house.

Ezekiel 47:1 And he took me back to the door of the house; and I saw that waters were flowing out from under the doorstep of the house on the east, for the house was facing east: and the waters came down from under, from the right side of the house, on the south side of the altar.

Ezekiel 47:2 And he took me out by the north doorway, and made me go round to the outside of the doorway looking to the east; and I saw waters running slowly out on the south side.

Ezekiel 47:3 And the man went out to the east with the line in his hand, and after measuring a thousand cubits, he made me go through the waters, which came over my feet.

Ezekiel 47:4 And again, measuring a thousand cubits, he made me go through the waters which came up to my knees. Again, measuring a thousand, he made me go through the waters up to the middle of my body.

Ezekiel 47:5 Again, after his measuring a thousand, it became a river which it was not possible to go through: for the waters had become deep enough for swimming, a river it was not possible to go through.

Ezekiel 47:6 And he said to me, Son of man, have you seen this? Then he took me to the river's edge.

Ezekiel 47:7 And he took me back, and I saw at the edge of the river a very great number of trees on this side and on that.

Ezekiel 47:8 And he said to me, These waters are flowing out to the east part of the land and down into the Arabah; and they will go to the sea, and the waters will be made sweet.

Ezekiel 47:9 And it will come about that every living and moving thing, wherever their streams come, will have life; and there will be very much fish because these waters have come there and have been made sweet: and everything wherever the river comes will have life.

Ezekiel 47:10 And fishermen will take up their places by it: from En-gedi as far as En-eglaim will be a place for the stretching out of nets; the fish will be of every sort, like the fish of the Great Sea, a very great number.

Ezekiel 47:11 The wet places and the pools will not be made sweet; they will be given up to salt.

Ezekiel 47:12 And by the edge of the river, on this side and on that, will come up every tree used for food, whose leaves will ever be green and its fruit will not come to an end: it will have new fruit every month, because its waters come out from the holy place: the fruit will be for food and the leaf will make well those who are ill.

Ezekiel 47:13 This is what the Lord has said: These are the limits by which you will take up your heritage in the land among the twelve tribes of Israel: Joseph is to have two parts.

Ezekiel 47:14 And you are to make an equal division of it; as I gave my oath to your fathers to give it to you: for this land is to be your heritage.

Ezekiel 47:15 And this is to be the limit of the land: on the north side, from the Great Sea, in the direction of Hethlon, as far as the way into Hamath;

Ezekiel 47:16 To Zedad, Berothah, Sibraim, which is between the limit of Damascus and the limit of Hazar-hatticon, which is on the limit of Hauran.

Ezekiel 47:17 And this is the limit from the sea in the direction of Hazar-enon; and the limit of Damascus is to the north, and on the north is the limit of Hamath. This is the north side.

Ezekiel 47:18 And the east side will be from Hazar-enon, which is between Hauran and Damascus; and between Gilead and the land of Israel the Jordan will be the limit, to the east sea, to Tamar. This is the east side.

Ezekiel 47:19 And the south side to the south will be from Tamar as far as the waters of Meribath-kadesh, to the stream of Egypt, to the Great Sea. This is the south side, on the south.

Ezekiel 47:20 And the west side will be the Great Sea, from the limit on the south to a point opposite the way into Hamath. This is the west side.

Ezekiel 47:21 You will make a division of the land among you, tribe by tribe.

Ezekiel 47:22 And you are to make a distribution of it, by the decision of the Lord, for a heritage to you and to the men from other lands who are living among you and who have children in your land: they will be the same to you as if they were Israelites by birth, they will have their heritage with you among the tribes of Israel.

Ezekiel 47:23 In whatever tribe the man from a strange land is living, there you are to give him his heritage, says the Lord.

Ezekiel 48:1 Now these are the names of the tribes: from the north end, from the west on the way of Hethlon to the way into Hamath, in the direction of Hazar-enon, with the limit of Damascus to the north, by Hamath; and on the limit from the east side to the west side: Dan, one part.

Ezekiel 48:2 And on the limit of Dan, from the east side to the west side: Asher, one part.

Ezekiel 48:3 And on the limit of Asher, from the east side to the west side: Naphtali, one part.

Ezekiel 48:4 And on the limit of Naphtali, from the east side to the west side: Manasseh, one part.

Ezekiel 48:5 And on the limit of Manasseh, from the east side to the west side: Ephraim, one part.

Ezekiel 48:6 And on the limit of Ephraim, from the east side to the west side: Reuben, one part.

Ezekiel 48:7 And on the limit of Reuben, from the east side to the west side: Judah, one part.

Ezekiel 48:8 And on the limit of Judah, from the east side to the west side, will be the offering which you are to make, twenty-five thousand wide, and as long as one of the parts, from the east side to the west side: and the holy place will be in the middle of it.

Ezekiel 48:9 The offering you will give to the Lord is to be twenty-five thousand long and twenty-five thousand wide.

Ezekiel 48:10 And for these, that is the priests, the holy offering is to be twenty-five thousand long to the north, ten thousand wide to the west, ten thousand wide to the east and twenty-five thousand long to the south; and the holy place of the Lord will be in the middle of it.

Ezekiel 48:11 For the priests who have been made holy, those of the sons of Zadok who kept the orders I gave them, who did not go out of the right way when the children of Israel went from the way, as the Levites did,

Ezekiel 48:12 Even for them will be the offering from the offering of the land, a thing most holy, on the limit of the land given to the Levites.

Ezekiel 48:13 And the Levites are to have a part of the land equal to the limit of the priests', twenty-five thousand long and ten thousand wide, all of it together to be twenty-five thousand long and twenty thousand wide.

Ezekiel 48:14 And they are not to let any of it go for a price, or give it in exchange; and the part of the land given to the Lord is not to go into other hands: for it is holy to the Lord.

Ezekiel 48:15 And the other five thousand, measured from side to side, in front of the twenty-five thousand, is to be for common use, for the town, for living in and for a free space: and the town will be in the middle of it.

Ezekiel 48:16 And these will be its measures: the north side, four thousand five hundred, and the south side, four thousand five hundred, and on the east side, four thousand five hundred, and on the west side, four thousand five hundred.

Ezekiel 48:17 And the town will have a free space on the north of two hundred and fifty, on the south of two hundred and fifty, on the east of two hundred and fifty, and on the west of two hundred and fifty.

Ezekiel 48:18 And the rest, in measure as long as the holy offering, will be ten thousand to the east and ten thousand to the west: and its produce will be for food for the workers of the town.

Ezekiel 48:19 It will be farmed by workers of the town from all the tribes of Israel.

Ezekiel 48:20 The size of the offering all together is to be twenty-five thousand by twenty-five thousand: you are to make the holy offering a square, together with the property of the town.

Ezekiel 48:21 And the rest is to be for the prince, on this side and on that side of the holy offering and of the property of the town, in front of the twenty-five thousand to the east, as far as the east limit, and to the west, in front of the twenty-five thousand, as far as the west limit, and of the same measure as those parts; it will be the property of the prince: and the holy offering and holy place of the house will be in the middle of it.

Ezekiel 48:22 And the property of the Levites and the property of the town will be in the middle of the prince’s property; between the limit of Judah’s part and the limit of Benjamin’s part will be for the prince.

Ezekiel 48:23 And as for the rest of the tribes: from the east side to the west side: Benjamin, one part.

Ezekiel 48:24 And on the limit of Benjamin, from the east side to the west side: Simeon, one part.

Ezekiel 48:25 And on the limit of Simeon, from the east side to the west side: Issachar, one part.

Ezekiel 48:26 And on the limit of Issachar, from the east side to the west side: Zebulun, one part.

Ezekiel 48:27 And on the limit of Zebulun, from the east side to the west side: Gad one part.

Ezekiel 48:28 And on the limit of Gad, on the south side and to the south of it, the limit will be from Tamar to the waters of Meribath-kadesh, to the stream, to the Great Sea.

Ezekiel 48:29 This is the land of which distribution is to be made by the decision of the Lord, among the tribes of Israel for their heritage, and these are their heritages, says the Lord.

Ezekiel 48:30 And these are the outskirts of the town: on the north side, four thousand five hundred by measure;

Ezekiel 48:31 And the doors of the town are to be named by the names of the tribes of Israel; three doors on the north, one for Reuben, one for Judah, one for Levi;

Ezekiel 48:32 And at the east side, four thousand five hundred by measure, and three doors, one for Joseph, one for Benjamin, one for Dan;

Ezekiel 48:33 And at the south side, four thousand five hundred by measure, and three doors, one for Simeon, one for Issachar, one for Zebulun;

Ezekiel 48:34 At the west side, four thousand five hundred by measure, with their three doors, one for Gad, one for Asher, one for Naphtali.

Ezekiel 48:35 It is to be eighteen thousand all round: and the name of the town from that day will be, The Lord is there.

Daniel

1:1 In the third year of the rule of Jehoiakim, king of Judah, Nebuchadnezzar, king of Babylon, came to Jerusalem, shutting it in with his forces.

Daniel 1:2 And the Lord gave into his hands Jehoiakim, king of Judah, with some of the vessels of the house of God; and he took them away into the land of Shinar to the house of his god; and he put the vessels into the store-house of his god.

Daniel 1:3 And the king gave orders to Ashpenaz, the captain of his unsexed servants, to take in some of the children of Israel, certain of the king’s family, and those of high birth;

Daniel 1:4 Young men who were strong and healthy, good-looking, and trained in all wisdom, having a good education and much knowledge, and able to take positions in the king’s house; and to have them trained in the writing and language of the Chaldaeans.

Daniel 1:5 And a regular amount of food and wine every day from the king’s table was ordered for them by the king; and they were to be cared for for three years so that at the end of that time they might take their places before the king.

Daniel 1:6 And among these there were, of the children of Judah, Daniel, Hananiah, Mishael, and Azariah.

Daniel 1:7 And the captain of the unsexed servants gave them names; to Daniel he gave the name of Belteshazzar, to Hananiah the name of Shadrach, to Mishael the name of Meshach, and to Azariah the name of Abed-nego.

Daniel 1:8 And Daniel had come to the decision that he would not make himself unclean with the king’s food or wine; so he made a request to the captain of the unsexed servants that he might not make himself unclean.

Daniel 1:9 And God put into the heart of the captain of the unsexed servants kind feelings and pity for Daniel.

Daniel 1:10 And the captain of the unsexed servants said to Daniel, I am in fear of my lord the king, who has given orders about your food and your drink; what if he sees you looking less happy than the other young men of your generation? then you would have put my head in danger from the king.

Daniel 1:11 Then Daniel said to the keeper in whose care the captain of the unsexed servants had put Daniel, Hananiah, Mishael, and Azariah:

Daniel 1:12 Put your servants to the test for ten days; let them give us grain for our food and water for our drink.

Daniel 1:13 Then take a look at our faces and the faces of the young men who have food from the king’s table; and, having seen them, do to your servants as it seems right to you.

Daniel 1:14 So he gave ear to them in this thing and put them to the test for ten days.

Daniel 1:15 And at the end of ten days their faces seemed fairer and they were fatter in flesh than all the young men who had their food from the king’s table.

Daniel 1:16 So the keeper regularly took away their meat and the wine which was to have been their drink, and gave them grain.

Daniel 1:17 Now as for these four young men, God gave them knowledge and made them expert in all book-learning and wisdom: and Daniel was wise in all visions and dreams.

Daniel 1:18 Now at the end of the time fixed by the king for them to go in, the captain of the unsexed servants took them in to Nebuchadnezzar.

Daniel 1:19 And the king had talk with them; and among them all there was no one like Daniel, Hananiah, Mishael, and Azariah; so they were given places before the king.

Daniel 1:20 And in any business needing wisdom and good sense, about which the king put questions to them, he saw that they were ten times better than all the wonder-workers and users of secret arts in all his kingdom.

Daniel 1:21 And Daniel went on till the first year of King Cyrus.

Daniel 2:1 In the second year of the rule of Nebuchadnezzar, Nebuchadnezzar had dreams; and his spirit was troubled and his sleep went from him.

Daniel 2:2 Then the king gave orders that the wonder-workers, and the users of secret arts, and those who made use of evil powers, and the Chaldaeans, were to be sent for to make clear to the king his dreams. So they came and took their places before the king.

Daniel 2:3 And the king said to them, I have had a dream, and my spirit is troubled by the desire to have the dream made clear to me.

Daniel 2:4 Then the Chaldaeans said to the king in the Aramaean language, O King, have life for ever: give your servants an account of your dream, and we will make clear to you the sense of it.

Daniel 2:5 The king made answer and said to the Chaldaeans, This is my decision: if you do not make clear to me the dream and the sense of it, you will be cut in bits and your houses made waste.

Daniel 2:6 But if you make clear the dream and the sense of it, you will have from me offerings and rewards and great honour: so make clear to me the dream and the sense of it.

Daniel 2:7 A second time they said in answer, Let the king give his servants an account of his dream, and we will make clear the sense.

Daniel 2:8 The king made answer and said, I am certain that you are attempting to get more time, because you see that my decision is fixed;

Daniel 2:9 That if you do not make my dream clear to me there is only one fate for you: for you have made ready false and evil words to say before me till the times are changed: so give me an account of the dream, and I will be certain that you are able to make the sense of it clear.

Daniel 2:10 Then the Chaldaeans said to the king in answer, There is not a man on earth able to make clear the king's business; for no king, however great his power, has ever made such a request to any wonder-worker or user of secret arts or Chaldaean.

Daniel 2:11 The king's request is a very hard one, and there is no other who is able to make it clear to the king, but the gods, whose living-place is not with flesh.

Daniel 2:12 Because of this the king was angry and full of wrath, and gave orders for the destruction of all the wise men of Babylon.

Daniel 2:13 So the order went out that the wise men were to be put to death; and they were looking for Daniel and his friends to put them to death.

Daniel 2:14 Then Daniel gave an answer with wisdom and good sense to Arioch, the captain of the king's armed men, who had gone out to put to death the wise men of Babylon;

Daniel 2:15 He made answer and said to Arioch, O captain of the king, why is the king's order so cruel? Then Arioch gave Daniel an account of the business.

Daniel 2:16 And Daniel went in and made a request to the king to give him time and he would make clear the sense of his dream to the king.

Daniel 2:17 And Daniel went to his house and gave his friends Hananiah, Mishael, and Azariah the news:

Daniel 2:18 So that they might make a request for the mercy of the God of heaven in the question of this secret; so that Daniel and his friends might not come to destruction with the rest of the wise men of Babylon.

Daniel 2:19 Then the secret was made clear to Daniel in a vision of the night. And Daniel gave blessing to the God of heaven.

Daniel 2:20 And Daniel said in answer, May the name of God be praised for ever and ever: for wisdom and strength are his:

Daniel 2:21 By him times and years are changed: by him kings are taken away and kings are lifted up: he gives wisdom to the wise, and knowledge to those whose minds are awake:

Daniel 2:22 He is the unveiler of deep and secret things: he has knowledge of what is in the dark, and the light has its living-place with him.

Daniel 2:23 I give you praise and worship, O God of my fathers, who have given me wisdom and strength, and have now made clear to me what we were requesting from you: for you have given us knowledge of the king's business.

Daniel 2:24 For this reason Daniel went to Arioch, to whom the king had given orders for the destruction of the wise men of Babylon, and said to him, Do not put to death the wise men of Babylon: take me in before the king and I will make clear to him the sense of the dream.

Daniel 2:25 Then Arioch quickly took Daniel in before the king, and said to him, Here is a man from among the prisoners of Judah, who will make clear to the king the sense of the dream.

Daniel 2:26 The king made answer and said to Daniel, whose name was Belteshazzar, Are you able to make clear to me the dream which I saw and its sense?

Daniel 2:27 Then Daniel said in answer to the king, No wise men, or users of secret arts, or wonder-workers, or readers of signs, are able to make clear to the king the secret he is searching for;

Daniel 2:28 But there is a God in heaven, the unveiler of secrets, and he has given to King Nebuchadnezzar knowledge of what will take place in the last days. Your dreams and the visions of your head on your bed are these:

Daniel 2:29 As for you, O King, the thoughts which came to you on your bed were of what will come about after this: and the unveiler of secrets has made clear to you what is to come.

Daniel 2:30 As for me, this secret is not made clear to me because of any wisdom which I have more than any living man, but in order that the sense of the dream may be made clear to the king, and that you may have knowledge of the thoughts of your heart.

Daniel 2:31 You, O King, were looking, and a great image was there. This image, which was very great, and whose glory was very bright, was placed before you: its form sent fear into the heart.

Daniel 2:32 As for this image, its head was made of the best gold, its breast and its arms were of silver, its middle and its sides were of brass,

Daniel 2:33 Its legs of iron, its feet were in part of iron and in part of potter’s earth.

Daniel 2:34 While you were looking at it, a stone was cut out, but not by hands, and it gave the image a blow on its feet, which were of iron and earth, and they were broken in bits.

Daniel 2:35 Then the iron and the earth, the brass and the silver and the gold, were smashed together, and became like the dust on the floors where grain is crushed in summer; and the wind took them away so that no sign of them was to be seen: and the stone which gave the image a blow became a great mountain, covering all the earth.

Daniel 2:36 This is the dream; and we will make clear to the king the sense of it.

Daniel 2:37 You, O King, king of kings, to whom the God of heaven has given the kingdom, the power, and the strength, and the glory, Daniel 2:38 Wherever the children of men are living; into whose hands he has given the beasts of the field and the birds of heaven, and has made you ruler over them all, you are the head of gold.

Daniel 2:39 And after you another kingdom, lower than you, will come to power; and a third kingdom, of brass, ruling over all the earth.

Daniel 2:40 And the fourth kingdom will be strong as iron: because, as all things are broken and overcome by iron, so it will have the power of crushing and smashing down all the earth.

Daniel 2:41 And as you saw the feet and toes, part of potter's work and part of iron, there will be a division in the kingdom; but there will be some of the strength of iron in it, because you saw the iron mixed with the potter's earth.

Daniel 2:42 And as the toes of the feet were in part of iron and in part of earth, so part of the kingdom will be strong and part of it will readily be broken.

Daniel 2:43 And as you saw the iron mixed with earth, they will give their daughters to one another as wives: but they will not be united one with another, even as iron is not mixed with earth.

Daniel 2:44 And in the days of those kings, the God of heaven will put up a kingdom which will never come to destruction, and its power will never be given into the hands of another people, and all these kingdoms will be broken and overcome by it, but it will keep its place for ever.

Daniel 2:45 Because you saw that a stone was cut out of the mountain without hands, and that by it the iron and the brass and the earth and the silver and the gold were broken to bits, a great God has given the king knowledge of what is to take place in the future: the dream is fixed, and its sense is certain.

Daniel 2:46 Then King Nebuchadnezzar, falling down on his face, gave worship to Daniel, and gave orders for an offering and spices to be given to him;

Daniel 2:47 And the king made answer to Daniel and said, Truly, your God is a God of gods and a Lord of kings, and an unveiler of secrets, for you have been able to make this secret clear.

Daniel 2:48 Then the king made Daniel great, and gave him offerings in great number, and made him ruler over all the land of Babylon, and chief over all the wise men of Babylon.

Daniel 2:49 And at Daniel's request, the king gave Shadrach, Meshach, and Abed-nego authority over the business of the land of Babylon: but Daniel was kept near the king's person.

Daniel 3:1 Nebuchadnezzar the king made an image of gold, sixty cubits high and six cubits wide: he put it up in the valley of Dura, in the land of Babylon.

Daniel 3:2 And Nebuchadnezzar the king sent to get together all the captains, the chiefs, the rulers, the wise men, the keepers of public money, the judges, the overseers, and all the rulers of the divisions of the country, to come to see the unveiling of the image which Nebuchadnezzar the king had put up.

Daniel 3:3 Then the captains, the chiefs, the rulers, the wise men, the keepers of public money, the judges, the overseers, and all the rulers of the divisions of the country, came together to see the unveiling of the image which Nebuchadnezzar the king had put up; and they took their places before the image which Nebuchadnezzar had put up.

Daniel 3:4 Then one of the king's criers said in a loud voice, To you the order is given, O peoples, nations, and languages,

Daniel 3:5 That when the sound of the horn, pipe, harp, trigon, psaltery, bagpipe, and all sorts of instruments, comes to your ears, you are to go down on your faces in worship before the image of gold which Nebuchadnezzar the king has put up:

Daniel 3:6 And anyone not falling down and worshipping will that same hour be put into a burning and flaming fire.

Daniel 3:7 So at that time, all the people, when the sound of the horn, pipe, harp, trigon, psaltery, and all sorts of instruments, came to their ears, went down on their faces in worship before the image of gold which Nebuchadnezzar the king had put up.

Daniel 3:8 At that time certain Chaldaeans came near and made a statement against the Jews.

Daniel 3:9 They made answer and said to Nebuchadnezzar the king, O King, have life for ever.

Daniel 3:10 You, O King, have given an order that every man, when the sound of the horn, pipe, harp, trigon, psaltery, bagpipe, and all sorts of instruments, comes to his ears, is to go down on his face in worship before the image of gold:

Daniel 3:11 And anyone not falling down and worshipping is to be put into a burning and flaming fire.

Daniel 3:12 There are certain Jews whom you have put over the business of the land of Babylon, Shadrach, Meshach, and Abed-nego; these men have not given attention to you, O King: they are not servants of your gods or worshippers of the gold image which you have put up.

Daniel 3:13 Then Nebuchadnezzar in his wrath and passion gave orders for Shadrach, Meshach, and Abed-nego to be sent for. Then they made these men come in before the king.

Daniel 3:14 Nebuchadnezzar made answer and said to them, Is it true, O Shadrach, Meshach, and Abed-nego, that you will not be servants of my god or give worship to the image of gold which I have put up?

Daniel 3:15 Now if you are ready, on hearing the sound of the horn, pipe, harp, trigon, psaltery, bagpipe, and all sorts of instruments, to go down on your faces in worship before the image which I have made, it is well: but if you will not give worship, that same hour you will be put into a burning and flaming fire; and what god is there who will be able to take you out of my hands?

Daniel 3:16 Shadrach, Meshach, and Abed-nego, answering Nebuchadnezzar the king, said, There is no need for us to give you an answer to this question.

Daniel 3:17 If our God, whose servants we are, is able to keep us safe from the burning and flaming fire, and from your hands, O King, he will keep us safe.

Daniel 3:18 But if not, be certain, O King, that we will not be the servants of your gods, or give worship to the image of gold which you have put up.

Daniel 3:19 Then Nebuchadnezzar was full of wrath, and the form of his face was changed against Shadrach, Meshach, and Abed-nego: and he gave orders that the fire was to be heated up seven times more than it was generally heated.

Daniel 3:20 And he gave orders to certain strong men in his army to put cords on Shadrach, Meshach and Abed-nego and put them into the burning and flaming fire.

Daniel 3:21 Then these men had cords put round them as they were, in their coats, their trousers, their hats, and their clothing, and were dropped into the burning and flaming fire.

Daniel 3:22 And because the king’s order was not to be put on one side, and the heat of the fire was so great, the men who took up Shadrach, Meshach, and Abed-nego were burned to death by the flame of the fire.

Daniel 3:23 And these three men, Shadrach, Meshach, and Abed-nego, with the cords about them, went down into the burning and flaming fire.

Daniel 3:24 Then King Nebuchadnezzar, full of fear and wonder, got up quickly, and said to his wise men, Did we not put three men in cords into the fire? and they made answer and said to the king, True, O King.

Daniel 3:25 He made answer and said, Look! I see four men loose, walking in the middle of the fire, and they are not damaged; and the form of the fourth is like a son of the gods.

Daniel 3:26 Then Nebuchadnezzar came near the door of the burning and flaming fire: he made answer and said, Shadrach, Meshach, and Abed-nego, you servants of the Most High God, come out and come here. Then Shadrach, Meshach, and Abed-nego came out of the fire.

Daniel 3:27 And the captains, the chiefs, and the rulers, and the king's wise men who had come together, saw these men, over whose bodies the fire had no power, and not a hair of their heads was burned, and their coats were not changed, and there was no smell of fire about them.

Daniel 3:28 Nebuchadnezzar made answer and said, Praise be to the God of Shadrach, Meshach, and Abed-nego, who has sent his angel and kept his servants safe who had faith in him, and who put the king's word on one side and gave up their bodies to the fire, so that they might not be servants or worshippers of any other god but their God.

Daniel 3:29 And it is my decision that any people, nation, or language saying evil against the God of Shadrach, Meshach, and Abed-nego, will be cut to bits and their houses made waste: because there is no other god who is able to give salvation such as this.

Daniel 3:30 Then the king gave Shadrach, Meshach, and Abed-nego even greater authority in the land of Babylon.

Daniel 4:1 Nebuchadnezzar the king, to all the peoples, nations, and languages living in all the earth: May your peace be increased.

Daniel 4:2 It has seemed good to me to make clear the signs and wonders which the Most High God has done with me.

Daniel 4:3 How great are his signs! and how full of power are his wonders! his kingdom is an eternal kingdom and his rule goes on from generation to generation.

Daniel 4:4 I, Nebuchadnezzar, was at rest in my place, and all things were going well for me in my great house:

Daniel 4:5 I saw a dream which was a cause of great fear to me; I was troubled by the images of my mind on my bed, and by the visions of my head.

Daniel 4:6 And I gave orders for all the wise men of Babylon to come in before me so that they might make clear to me the sense of my dream.

Daniel 4:7 Then the wonder-workers, the users of secret arts, the Chaldaeans, and the readers of signs came in to me: and I put the dream before them but they did not make clear the sense of it to me.

Daniel 4:8 But at last Daniel came in before me, he whose name was Belteshazzar, after the name of my god, and in whom is the spirit of the holy gods: and I put the dream before him, saying,

Daniel 4:9 O Belteshazzar, master of the wonder-workers, because I am certain that the spirit of the holy gods is in you, and you are troubled by no secret; this is the dream which I saw: make clear to me its sense.

Daniel 4:10 On my bed I saw a vision: there was a tree in the middle of the earth, and it was very high.

Daniel 4:11 And the tree became tall and strong, stretching up to heaven, and to be seen from the ends of the earth:

Daniel 4:12 Its leaves were fair and it had much fruit, and in it was food enough for all: the beasts of the field had shade under it, and the birds of heaven were resting in its branches, and it gave food to all living things.

Daniel 4:13 In the visions of my head on my bed I saw a watcher, a holy one, coming down from heaven,

Daniel 4:14 Crying out with a loud voice; and this is what he said: Let the tree be cut down and its branches broken off; let its leaves be taken off and its fruit sent in every direction: let the beasts get away from under it and the birds from its branches:

Daniel 4:15 But keep its broken end and its roots still in the earth, even with a band of iron and brass; let him have the young grass of the field for food, and let him be wet with the dew of heaven, and let his part be with the beasts.

Daniel 4:16 Let his heart be changed from that of a man, and the heart of a beast be given to him; and let seven times go by him.

Daniel 4:17 This order is fixed by the watchers, and the decision is by the word of the holy ones: so that the living may be certain that the Most High is ruler over the kingdom of men, and gives it to any man at his pleasure, lifting up over it the lowest of men.

Daniel 4:18 This dream I, King Nebuchadnezzar, saw; and do you, O Belteshazzar, make clear the sense of it, for all the wise men of my kingdom are unable to make the sense of it clear to me; but you are able, for the spirit of the holy gods is in you.

Daniel 4:19 Then Daniel, whose name was Belteshazzar, was at a loss for a time, his thoughts troubling him. The king made answer and said, Belteshazzar, do not be troubled by the dream or by the sense of it. Belteshazzar, answering, said, My lord, may the dream be about your haters, and its sense about those who are against you.

Daniel 4:20 The tree which you saw, which became tall and strong, stretching up to heaven and seen from the ends of the earth;

Daniel 4:21 Which had fair leaves and much fruit, and had in it food for all; under which the beasts of the field were living, and in the branches of which the birds of heaven had their resting-places:

Daniel 4:22 It is you, O King, who have become great and strong: for your power is increased and stretching up to heaven, and your rule to the end of the earth.

Daniel 4:23 And as for the vision which the king saw of a watcher, a holy one, coming down from heaven, saying, Let the tree be cut down and given to destruction;

Daniel 4:24 This is the sense of it, O King, and it is the decision of the Most High which has come on my lord the king:

Daniel 4:25 That they will send you out from among men, to be with the beasts of the field; they will give you grass for your food like the oxen, and you will be wet with the dew of heaven, and seven times will go by you, till you are certain that the Most High is ruler in the kingdom of men, and gives it to any man at his pleasure.

Daniel 4:26 And as they gave orders to let the broken end and the roots of the tree be, so your kingdom will be safe for you after it is clear to you that the heavens are ruling.

Daniel 4:27 For this cause, O King, let my suggestion be pleasing to you, and let your sins be covered by righteousness and your evil-doing by mercy to the poor, so that the time of your well-being may be longer.

Daniel 4:28 All this came to King Nebuchadnezzar.

Daniel 4:29 At the end of twelve months he was walking on the roof of his great house in Babylon.

Daniel 4:30 The king made answer and said, Is this not great Babylon, which I have made for the living-place of kings, by the strength of my power and for the glory of my honour?

Daniel 4:31 While the word was still in the king's mouth, a voice came down from heaven, saying, O King Nebuchadnezzar, to you it is said: The kingdom has gone from you:

Daniel 4:32 And they will send you out from among men, to be with the beasts of the field; they will give you grass for your food like the oxen, and seven times will go by you, till you are certain that the Most High is ruler in the kingdom of men, and gives it to any man at his pleasure.

Daniel 4:33 That very hour the order about Nebuchadnezzar was put into effect: and he was sent out from among men, and had grass for his food like the oxen, and his body was wet with the dew of heaven, till his hair became long as eagles' feathers and his nails like those of birds.

Daniel 4:34 And at the end of the days, I, Nebuchadnezzar, lifting up my eyes to heaven, got back my reason, and, blessing the Most High, I gave praise and honour to him who is living for ever, whose rule is an eternal rule and whose kingdom goes on from generation to generation.

Daniel 4:35 And all the people of the earth are as nothing: he does his pleasure in the army of heaven and among the people of the earth: and no one is able to keep back his hand, or say to him, What are you doing?

Daniel 4:36 At the same time my reason came back to me; and for the glory of my kingdom, my honour and my great name came back to me; and my wise men and my lords were turned to me again; and I was made safe in my kingdom and had more power than before.

Daniel 4:37 Now I, Nebuchadnezzar, give worship and praise and honour to the King of heaven; for all his works are true and his ways are right: and those who go in pride he is able to make low.

Daniel 5:1 Belshazzar the king made a great feast for a thousand of his lords, drinking wine before the thousand.

Daniel 5:2 Belshazzar, while he was overcome with wine, gave orders for them to put before him the gold and silver vessels which Nebuchadnezzar, his father, had taken from the Temple in Jerusalem; so that the king and his lords, his wives and his other women, might take their drink from them.

Daniel 5:3 Then they took in the gold and silver vessels which had been in the Temple of the house of God at Jerusalem; and the king and his lords, his wives and his other women, took wine from them.

Daniel 5:4 They took their wine and gave praise to the gods of gold and silver, of brass and iron and wood and stone.

Daniel 5:5 In that very hour the fingers of a man's hand were seen, writing opposite the support for the light on the white wall of the king's house, and the king saw the part of the hand which was writing.

Daniel 5:6 Then the colour went from the king's face, and he was troubled by his thoughts; strength went from his body, and his knees were shaking.

Daniel 5:7 The king, crying out with a loud voice, said that the users of secret arts, the Chaldaeans, and the readers of signs, were to be sent for. The king made answer and said to the wise men of Babylon, Whoever is able to make out this writing, and make clear to me the sense of it, will be clothed in purple and have a chain of gold round his neck, and will be a ruler of high authority in the kingdom.

Daniel 5:8 Then all the king's wise men came in: but they were not able to make out the writing or give the sense of it to the king.

Daniel 5:9 Then King Belshazzar was greatly troubled and the colour went from his face, and his lords were at a loss.

Daniel 5:10 The queen, because of the words of the king and his lords, came into the house of the feast: the queen made answer and said, O King, have life for ever; do not be troubled by your thoughts or let the colour go from your face:

Daniel 5:11 There is a man in your kingdom in whom is the spirit of the holy gods; and in the days of your father, light and reason like the wisdom of the gods were seen in him: and King Nebuchadnezzar, your father, made him master of the wonder-workers, and the users of secret arts, and the Chaldaeans, and the readers of signs;

Daniel 5:12 Because a most special spirit, and knowledge and reason and the power of reading dreams and unfolding dark sayings and answering hard questions, were seen to be in him, even in Daniel (named Belteshazzar by the king): now let Daniel be sent for, and he will make clear the sense of the writing.

Daniel 5:13 Then they took Daniel in before the king; the king made answer and said to Daniel, So you are that Daniel, of the prisoners of Judah, whom my father took out of Judah.

Daniel 5:14 And I have had news of you, that the spirit of the gods is in you, and that light and reason and special wisdom have been seen in you.

Daniel 5:15 And now the wise men, the users of secret arts, have been sent in before me for the purpose of reading this writing and making clear to me the sense of it: but they are not able to make clear the sense of the thing:

Daniel 5:16 And I have had news of you, that you have the power of making things clear, and of answering hard questions: now if you are able to make out the writing and give me the sense of it, you will be clothed in purple and have a gold chain round your neck and be a ruler of high authority in the kingdom.

Daniel 5:17 Then Daniel made answer and said to the king, Keep your offerings for yourself, and give your rewards to another; but I, after reading the writing to the king, will give him the sense of it.

Daniel 5:18 As for you, O King, the Most High God gave to Nebuchadnezzar, your father, the kingdom and great power and glory and honour:

Daniel 5:19 And because of the great power he gave him, all peoples and nations and languages were shaking in fear before him: some he put to death and others he kept living, at his pleasure, lifting up some and putting others down as it pleased him.

Daniel 5:20 But when his heart was lifted up and his spirit became hard with pride, he was put down from his place as king, and they took his glory from him:

Daniel 5:21 And he was sent out from among the sons of men; and his heart was made like the beasts', and he was living with the asses of the fields; he had grass for his food like the oxen, and his body was wet with the dew of heaven, till he was certain that the Most High is ruler in the kingdom of men, and gives power over it to anyone at his pleasure.

Daniel 5:22 And you, his son, O Belshazzar, have not kept your heart free from pride, though you had knowledge of all this;

Daniel 5:23 But you have been lifting yourself up against the Lord of heaven, and they have put the vessels of his house before you, and you and your lords, your wives and your women, have taken wine in them; and you have given praise to gods of silver and gold, of brass and iron and wood and stone, who are without the power of seeing or hearing, and without knowledge: and to the God in whose hand your breath is, and whose are all your ways, you have not given glory;

Daniel 5:24 Then the part of the hand was sent out from before him, and this writing was recorded.

Daniel 5:25 And this is the writing which was recorded, Mene, tekel, peres.

Daniel 5:26 This is the sense of the words: Mene; your kingdom has been numbered by God and ended.

Daniel 5:27 Tekel; you have been put in the scales and seen to be under weight.

Daniel 5:28 Peres; your kingdom has been cut up and given to the Medes and Persians.

Daniel 5:29 Then, by the order of Belshazzar, they put a purple robe on Daniel, and a gold chain round his neck, and a public statement was made that he was to be a ruler of high authority in the kingdom.

Daniel 5:30 That very night Belshazzar, the king of the Chaldaeans, was put to death.

Daniel 5:31 And Darius the Mede took the kingdom, being then about sixty-two years old.

Daniel 6:1 Darius was pleased to put over the kingdom a hundred and twenty captains, who were to be all through the kingdom;

Daniel 6:2 And over them were three chief rulers, of whom Daniel was one; and the captains were to be responsible to the chief rulers, so that the king might undergo no loss.

Daniel 6:3 Then this Daniel did his work better than the chief rulers and the captains, because there was a special spirit in him; and it was the king’s purpose to put him over all the kingdom.

Daniel 6:4 Then the chief rulers and the captains were looking for some cause for putting Daniel in the wrong in connection with the kingdom, but they were unable to put forward any wrongdoing or error against him; because he was true, and no error or wrong was to be seen in him.

Daniel 6:5 Then these men said, We will only get a reason for attacking Daniel in connection with the law of his God.

Daniel 6:6 Then these chief rulers and the captains came to the king and said to him, O King Darius, have life for ever.

Daniel 6:7 All the chief rulers of the kingdom, the chiefs and the captains, the wise men and the rulers, have made a common decision to put in force a law having the king’s authority, and to give a strong order, that whoever makes any request to any god or man but you, O King, for thirty days, is to be put into the lions’ hole.

Daniel 6:8 Now, O King, put the order in force, signing the writing so that it may not be changed, like the law of the Medes and Persians which may not come to an end.

Daniel 6:9 For this reason King Darius put his name on the writing and the order.

Daniel 6:10 And Daniel, on hearing that the writing had been signed, went into his house; (now he had windows in his room on the roof opening in the direction of Jerusalem;) and three times a day he went down on his knees in prayer and praise before his God, as he had done before.

Daniel 6:11 Then these men were watching and saw Daniel making prayers and requesting grace before his God.

Daniel 6:12 Then they came near before the king and said, O King, have you not put your name to an order that any man who makes a request to any god or man but you, O King, for thirty days, is to be put into the lions' hole? The king made answer and said, The thing is fixed by the law of the Medes and Persians which may not come to an end.

Daniel 6:13 Then they made answer and said before the king, Daniel, one of the prisoners of Judah, has no respect for you, O King, or for the order signed by you, but three times a day he makes his prayer to God.

Daniel 6:14 When this thing came to the king's ears, it was very evil to him, and his heart was fixed on keeping Daniel safe, and till the going down of the sun he was doing everything in his power to get him free.

Daniel 6:15 Then these men said to the king, Be certain, O King, that by the law of the Medes and Persians no order or law which the king has put into force may be changed.

Daniel 6:16 Then the king gave the order, and they took Daniel and put him into the lions' hole. The king made answer and said to Daniel, Your God, whose servant you are at all times, will keep you safe.

Daniel 6:17 Then they got a stone and put it over the mouth of the hole, and it was stamped with the king's stamp and with the stamp of the lords, so that the decision about Daniel might not be changed.

Daniel 6:18 Then the king went to his great house, and took no food that night, and no ... were placed before him, and his sleep went from him.

Daniel 6:19 Then very early in the morning the king got up and went quickly to the lions' hole.

Daniel 6:20 And when he came near the hole where Daniel was, he gave a loud cry of grief; the king made answer and said to Daniel, O Daniel, servant of the living God, is your God, whose servant you are at all times, able to keep you safe from the lions?

Daniel 6:21 Then Daniel said to the king, O King, have life for ever.

Daniel 6:22 My God has sent his angel to keep the lions' mouths shut, and they have done me no damage: because I was seen to be without sin before him; and further, before you, O King, I have done no wrong.

Daniel 6:23 Then the king was very glad, and gave orders for them to take Daniel up out of the hole. So Daniel was taken up out of the hole and he was seen to be untouched, because he had faith in his God.

Daniel 6:24 And at the king's order, they took those men who had said evil against Daniel, and put them in the lions' hole, with their wives and their children; and they had not got to the floor of the hole before the lions overcame them and all their bones were broken.

Daniel 6:25 Then King Darius sent a letter to all the peoples, nations, and languages, living in all the earth: May your peace be increased.

Daniel 6:26 It is my order that in all the kingdom of which I am ruler, men are to be shaking with fear before the God of Daniel: for he is the living God, unchanging for ever, and his kingdom is one which will never come to destruction, his rule will go on to the end.

Daniel 6:27 He gives salvation and makes men free from danger, and does signs and wonders in heaven and earth, who has kept Daniel safe from the power of the lions.

Daniel 6:28 So this Daniel did well in the kingdom of Darius and in the kingdom of Cyrus the Persian.

Daniel 7:1 In the first year of Belshazzar, king of Babylon, Daniel saw a dream, and visions came into his head on his bed: then he put the dream in writing.

Daniel 7:2 I had a vision by night, and saw the four winds of heaven violently moving the great sea.

Daniel 7:3 And four great beasts came up from the sea, different one from another.

Daniel 7:4 The first was like a lion and had eagle's wings; while I was watching its wings were pulled off, and it was lifted up from the earth and placed on two feet like a man, and a man's heart was given to it.

Daniel 7:5 And I saw another beast, like a bear, and it was lifted up on one side, and three side-bones were in its mouth, between its teeth: and they said to it, Up! take much flesh.

Daniel 7:6 After this I saw another beast, like a leopard, which had on its back four wings like those of a bird; and the beast had four heads, and the power of a ruler was given to it.

Daniel 7:7 After this, in my vision of the night, I saw a fourth beast, a thing causing fear and very troubling, full of power and very strong; and it had great iron teeth: it took its food, crushing some of it to bits and stamping down the rest with its feet: it was different from all the beasts before it; and it had ten horns.

Daniel 7:8 I was watching the horns with care, and I saw another coming up among them, a little one, before which three of the first horns were pulled up by the roots: and there were eyes like a man's eyes in this horn, and a mouth saying great things.

Daniel 7:9 I went on looking till the seats of kings were placed, and one like a very old man took his seat: his clothing was white as snow, and the hair of his head was like clean wool; his seat was flames of fire and its wheels burning fire.

Daniel 7:10 A stream of fire was flowing and coming out from before him: a thousand thousands were his servants, and ten thousand times ten thousand were in their places before him: the judge was seated and the books were open.

Daniel 7:11 Then I saw—because of the voice of the great words which the horn said—I saw till the beast was put to death, and its body was given to destruction, and the beast was given to the burning of fire.

Daniel 7:12 As for the rest of the beasts, their authority was taken away: but they let them go on living for a measure of time.

Daniel 7:13 I saw in visions of the night, and there was coming with the clouds of heaven one like a man, and he came to the one who was very old, and they took him near before him.

Daniel 7:14 And to him was given authority and glory and a kingdom; and all peoples, nations, and languages were his servants: his authority is an eternal authority which will not come to an end, and his kingdom is one which will not come to destruction.

Daniel 7:15 As for me, Daniel, my spirit was pained because of this, and the visions of my head were troubling me.

Daniel 7:16 I came near to one of those who were waiting there, questioning him about what all this was. And he said to me that he would make clear to me the sense of these things.

Daniel 7:17 These great beasts are four kings who will be cut off from the earth.

Daniel 7:18 But the saints of the Most High will take the kingdom, and it will be theirs for ever, even for ever and ever.

Daniel 7:19 Then it was my desire to have certain knowledge about the fourth beast, which was different from all the others, a cause of great fear, whose teeth were of iron and his nails of brass; who took his food, crushing some of it to bits and stamping on the rest with his feet;

Daniel 7:20 And about the ten horns on his head and the other which came up, causing the fall of three; that horn which had eyes, and a mouth saying great things, which seemed to be greater than the other horns.

Daniel 7:21 And I saw how that horn made war on the saints and overcame them, Daniel 7:22 Till he came, who was very old, and the decision was made and the authority was given to the saints of the Most High; and the time came when the saints took the kingdom.

Daniel 7:23 This is what he said: The fourth beast is a fourth kingdom which will come on earth, different from all the kingdoms, and it will overcome all the earth, crushing it down and smashing it.

Daniel 7:24 And as for the ten horns, out of this kingdom ten kings will come to power; and after them another will come up: he will be different from the first ones and will put down three kings.

Daniel 7:25 And he will say words against the Most High, attempting to put an end to the saints of the Most High; and he will have the idea of changing times and law; and the saints will be given into his hands for a time and times and half a time.

Daniel 7:26 But the judge will be seated, and they will put an end to his authority, to overcome it and send complete destruction on it.

Daniel 7:27 And the kingdom and the authority and the power of the kingdoms under all the heaven will be given to the people of the saints of the Most High: his kingdom is an eternal kingdom, and all powers will be his servants and do his pleasure.

Daniel 7:28 Here is the end of the account. As for me, Daniel, I was greatly troubled by my thoughts, and the colour went from my face: but I kept the thing in my heart.

Daniel 8:1 In the third year of the rule of Belshazzar the king, a vision was seen by me, Daniel, after the one I saw at first.

Daniel 8:2 And I saw in the vision; and when I saw it, I was in the strong town Shushan, which is in the country of Elam; and in the vision I was by the water-door of the Ulai.

Daniel 8:3 And lifting up my eyes, I saw, there before the stream, a male sheep with two horns: and the two horns were high, but one was higher than the other, the higher one coming up last.

Daniel 8:4 I saw the sheep pushing to the west and to the north and to the south; and no beasts were able to keep their place before him, and no one was able to get people out of his power; but he did whatever his pleasure was and made himself great.

Daniel 8:5 And while I was giving thought to this, I saw a he-goat coming from the west over the face of all the earth without touching the earth: and the he-goat had a great horn between his eyes.

Daniel 8:6 And he came to the two-horned sheep which I saw before the stream, rushing at him in the heat of his power.

Daniel 8:7 And I saw him come right up to the sheep, and he was moved with wrath against him, attacking the sheep so that his two horns were broken; and the sheep had not strength to keep his place before him, but was pushed down on the earth and crushed under his feet: and there was no one to get the sheep out of his power.

Daniel 8:8 And the he-goat became very great: and when he was strong, the great horn was broken, and in its place came up four other horns turned to the four winds of heaven.

Daniel 8:9 And out of one of them came another horn, a little one, which became very great, stretching to the south and to the east and to the beautiful land.

Daniel 8:10 And it became great, even as high as the army of heaven, pulling down some of the army, even of the stars, to the earth and crushing them under its feet.

Daniel 8:11 It made itself great, even as great as the lord of the army; and by it the regular burned offering was taken away, and the place overturned and the holy place made waste.

Daniel 8:12 ... against the regular burned offering; and ... crushed down to the earth, and it did its pleasure and things went well for it.

Daniel 8:13 Then there came to my ears the voice of a holy one talking; and another holy one said to that certain one who was talking, How long will the vision be while the regular burned offering is taken away, and the unclean thing causing fear is put up, and the holy place crushed under foot?

Daniel 8:14 And he said to him, For two thousand, three hundred evenings and mornings; then the holy place will be made clean.

Daniel 8:15 And it came about that when I, Daniel, had seen this vision, I had a desire for the sense of it to be unfolded; and I saw one before me in the form of a man.

Daniel 8:16 And the voice of a man came to my ears between the sides of the Ulai, crying out and saying, Gabriel, make the vision clear to this man.

Daniel 8:17 So he came and took his place near where I was; and when he came, I was full of fear and went down on my face: but he said to me, Let it be clear to you, O son of man; for the vision has to do with the time of the end.

Daniel 8:18 Now while he was talking to me, I went into a deep sleep with my face to the earth: but touching me, he put me on my feet where I had been.

Daniel 8:19 And he said, See, I will make clear to you what is to come in the later time of the wrath: for it has to do with the fixed time of the end.

Daniel 8:20 The sheep which you saw with two horns, they are the kings of Media and Persia.

Daniel 8:21 And the he-goat is the king of Greece: and the great horn between his eyes is the first king.

Daniel 8:22 And as for that which was broken, in place of which four came up, four kingdoms will come up from his nation, but not with his power.

Daniel 8:23 And in the later years of their kingdom, when their evil doings have become complete, there will come up a king full of pride and expert in dark sayings.

Daniel 8:24 And his power will be great, and he will be purposing strange things. And all will go well for him and he will do his pleasure; and he will send destruction on the strong ones.

Daniel 8:25 And his designs will be turned against the holy people, causing deceit to do well in his hand; in his heart he will make himself great, and send destruction on numbers who are living unconscious of their danger; and he will put himself up against the prince of princes; but he will be broken, though not by men's hands.

Daniel 8:26 And the vision of evenings and mornings which has been talked of is true: and keep the vision secret; for it has to do with the far-off future.

Daniel 8:27 And I, Daniel, was ill for some days; then I got up and did the king's business: and I was full of wonder at the vision, but no one was able to give the sense of it.

Daniel 9:1 In the first year of Darius, the son of Ahasuerus, of the seed of the Medes, who was made king over the kingdom of the Chaldaeans;

Daniel 9:2 In the first year of his rule, I, Daniel, saw clearly from the books the number of years given by the word of the Lord to the prophet Jeremiah, in which the making waste of Jerusalem was to be complete, that is, seventy years.

Daniel 9:3 And turning my face to the Lord God, I gave myself up to prayer, requesting his grace, going without food, in haircloth and dust.

Daniel 9:4 And I made prayer to the Lord my God, putting our sins before him, and said, O Lord, the great God, greatly to be feared. keeping your agreement and mercy with those who have love for you and do your orders;

Daniel 9:5 We are sinners, acting wrongly and doing evil; we have gone against you, turning away from your orders and from your laws:

Daniel 9:6 We have not given ear to your servants the prophets, who said words in your name to our kings and our rulers and our fathers and all the people of the land.

Daniel 9:7 O Lord, righteousness is yours, but shame is on us, even to this day; and on the men of Judah and the people of Jerusalem, and on all Israel, those who are near and those who are far off, in all the countries where you have sent them because of the sin which they have done against you.

Daniel 9:8 O Lord, shame is on us, on our kings and our rulers and our fathers, because of our sin against you.

Daniel 9:9 With the Lord our God are mercies and forgiveness, for we have gone against him;

Daniel 9:10 And have not given ear to the voice of the Lord our God to go in the way of his laws which he put before us by the mouth of his servants the prophets.

Daniel 9:11 And all Israel have been sinners against your law, turning away so as not to give ear to your voice: and the curse has been let loose on us, and the oath recorded in the law of Moses, the servant of God, for we have done evil against him.

Daniel 9:12 And he has given effect to his words which he said against us and against those who were our judges, by sending a great evil on us: for under all heaven there has not been done what has been done to Jerusalem.

Daniel 9:13 As it was recorded in the law of Moses, all this evil has come on us: but we have made no prayer for grace from the Lord our God that we might be turned from our evil doings and come to true wisdom.

Daniel 9:14 So the Lord has been watching over this evil and has made it come on us: for the Lord our God is upright in all his acts which he has done, and we have not given ear to his voice.

Daniel 9:15 And now, O Lord our God, who took your people out of the land of Egypt with a strong hand and made a great name for yourself even to this day; we are sinners, we have done evil.

Daniel 9:16 O Lord, because of your righteousness, let your wrath and your passion be turned away from your town Jerusalem, your holy mountain: because, through our sins and the evil-doing of our fathers, Jerusalem and your people have become a cause of shame to all who are round about us.

Daniel 9:17 And now, give ear, O our God, to the prayer of your servant and to his request for grace, and let your face be shining on your holy place which is made waste, because of your servants, O Lord.

Daniel 9:18 O my God, let your ear be turned and give hearing; let your eyes be open and see how we have been made waste and the town which is named by your name: for we are not offering our prayers before you because of our righteousness, but because of your great mercies.

Daniel 9:19 O Lord, give ear; O Lord, have forgiveness; O Lord, take note and do; let there be no more waiting; for the honour of your name, O my God, because your town and your people are named by your name.

Daniel 9:20 And while I was still saying these words in prayer, and putting my sins and the sins of my people Israel before the Lord, and requesting grace from the Lord my God for the holy mountain of my God;

Daniel 9:21 Even while I was still in prayer, the man Gabriel, whom I had seen in the vision at first when my weariness was great, put his hand on me about the time of the evening offering.

Daniel 9:22 And teaching me and talking to me he said, O Daniel, I have come now to give you wisdom.

Daniel 9:23 At the first word of your prayer a word went out, and I have come to give you knowledge; for you are a man dearly loved: so give thought to the word and let the vision be clear to you.

Daniel 9:24 Seventy weeks have been fixed for your people and your holy town, to let wrongdoing be complete and sin come to its full limit, and for the clearing away of evil-doing and the coming in of eternal righteousness: so that the vision and the word of the prophet may be stamped as true, and to put the holy oil on a most holy place.

Daniel 9:25 Have then the certain knowledge that from the going out of the word for the building again of Jerusalem till the coming of a prince, on whom the holy oil has been put, will be seven weeks: in sixty-two weeks its building will be complete, with square and earthwork.

Daniel 9:26 And at the end of the times, even after the sixty-two weeks, one on whom the holy oil has been put will be cut off and have no ... ;and the town and the holy place will be made waste together with a prince; and the end will come with an overflowing of waters, and even to the end there will be war; the making waste which has been fixed.

Daniel 9:27 And a strong order will be sent out against the great number for one week; and so for half of the week the offering and the meal offering will come to an end; and in its place will be an unclean thing causing fear; till the destruction which has been fixed is let loose on him who has made waste.

Daniel 10:1 In the third year of Cyrus, king of Persia, a secret was unfolded to Daniel, whose name was Belteshazzar; and the thing was true, even a hard work: and he had knowledge of it, and the vision was clear to him.

Daniel 10:2 In those days I, Daniel, gave myself up to grief for three full weeks.

Daniel 10:3 I had no pleasing food, no meat or wine came into my mouth, and I put no oil on my body till three full weeks were ended.

Daniel 10:4 And on the twenty-fourth day of the first month I was by the side of the great river;

Daniel 10:5 And lifting up my eyes I saw the form of a man clothed in a linen robe, and round him there was a band of gold, of the best gold:

Daniel 10:6 And his body was like the beryl, and his face had the look of a thunder-flame, and his eyes were like burning lights, and his arms and feet like the colour of polished brass, and the sound of his voice was like the sound of an army.

Daniel 10:7 And I, Daniel, was the only one who saw the vision, for the men who were with me did not see it; but a great shaking came on them and they went in flight to take cover.

Daniel 10:8 So I was by myself, and I saw this great vision, and all my strength went from me; and the colour went from my face.

Daniel 10:9 But the sound of his words came to my ears, and on hearing his voice I went into a deep sleep with my face to the earth.

Daniel 10:10 Then a hand gave me a touch, awaking me, and putting me on my knees and my hands.

Daniel 10:11 And he said to me, O Daniel, you man dearly loved, take in the sense of the words I say to you and get up on to your feet: for to you I am now sent; and when he had said this to me I got on to my feet, shaking with fear.

Daniel 10:12 Then he said to me, Have no fear, Daniel; for from the first day when you gave your heart to getting wisdom and making yourself poor in spirit before your God, your words have come to his ears: and I have come because of your words.

Daniel 10:13 But the angel of the kingdom of Persia put himself against me for twenty-one days; but Michael, one of the chief angels, came to my help; and when I came he was still there with the angel of the kings of Persia.

Daniel 10:14 Now I have come to give you knowledge of the fate of your people in the later days; for there is still a vision for the days.

Daniel 10:15 And after he had said these words to me, I kept my face turned to the earth and was unable to say anything.

Daniel 10:16 Then one whose form was like the sons of men put his finger on my lips; and opening my mouth, I said to him who was before me, O my lord, because of the vision my pains have come on me, and I have no more strength.

Daniel 10:17 For how may this servant of my lord have talk with my lord? for, as for me, straight away my strength went from me and there was no breath in my body.

Daniel 10:18 Then again one having the form of a man put his hand on me and gave me strength.

Daniel 10:19 And he said to me, O man greatly loved, have no fear: peace be with you, be strong and let your heart be lifted up. And at his words I became strong, and said, Let my lord say on, for you have given me strength.

Daniel 10:20 Then he said, It is clear to you why I have come to you. And now I will give you an account of what is recorded in the true writings:

Daniel 10:21 But I am going back to make war with the angel of Persia, and when I am gone, the angel of Greece will come. And there is no one on my side against these, but Michael, your angel.

Daniel 11:1 And as for me, in the first year of Darius the Mede I was on his side to make his position safe and make him strong.

Daniel 11:2 And now I will make clear to you what is true. There are still three kings to come in Persia, and the fourth will have much greater wealth than all of them: and when he has become strong through his wealth, he will put his forces in motion against all the kingdoms of Greece.

Daniel 11:3 And a strong king will come to power, ruling with great authority and doing whatever is his pleasure.

Daniel 11:4 And when he has become strong, his kingdom will be broken and parted to the four winds of heaven; but not to his offspring, for it will be uprooted; and his kingdom will be for the others and not for these: but not with the same authority as his.

Daniel 11:5 And the king of the south will be strong, but one of his captains will be stronger than he and will be ruler; and his rule will be a great rule.

Daniel 11:6 And at the end of years they will be joined together; and the daughter of the king of the south will come to the king of the north to make an agreement: but she will not keep the strength of her arm; and his offspring will not keep their place; but she will be uprooted, with those who were the cause of her coming, and her son, and he who took her in those times.

Daniel 11:7 But out of a branch from her roots one will come up to take his place, who will come against the army, forcing his way into the strong place of the king of the north, and he will take them in hand and overcome them:

Daniel 11:8 And their gods and their metal images and their fair vessels of silver and gold he will take away into the south; and for some years he will keep away from the king of the north.

Daniel 11:9 And he will come into the kingdom of the king of the south, but he will go back to his land.

Daniel 11:10 And his son will make war, and will get together an army of great forces, and he will make an attack on him, overflowing and going past: and he will again take the war even to his strong place.

Daniel 11:11 And the king of the south will be moved with wrath, and will come out and make war on him, on this same king of the north: and he will get together a great army, but the army will be given into his hand.

Daniel 11:12 And the army will be taken away, and his heart will be uplifted: he will be the cause of the downfall of tens of thousands, but he will not be strong.

Daniel 11:13 And again the king of the north will get together an army greater than the first; and he will make an attack on him at the end of years, with a great army and much wealth.

Daniel 11:14 In those times, a number will take up arms against the king of the south: and the children of the violent among your people will be lifting themselves up to make the vision come true; but it will be their downfall.

Daniel 11:15 So the king of the north will come, and put up earthworks and take a well-armed town: and the forces of the king of the south will make an attempt to keep their position, even the best of his army, but they will not have strength to do so.

Daniel 11:16 And he who comes against him will do his pleasure, and no one will be able to keep his place before him: he will take up his position in the beautiful land and in his hand there will be destruction.

Daniel 11:17 And it will be his purpose to come with the strength of all his kingdom, but in place of this he will make an agreement with him; and he will give him the daughter of women to send destruction on it; but this will not take place or come about.

Daniel 11:18 After this, his face will be turned to the islands, and he will take a number of them: but a chief, by his destruction, will put an end to the shame offered by him; and more than this, he will make his shame come back on him.

Daniel 11:19 Then his face will be turned to the strong places of his land: but his way will be stopped, causing his downfall, and he will not be seen again.

Daniel 11:20 Then his place will be taken by one who will send out a man with the glory of a king to get wealth together; but after a short time destruction will overtake him, but not in wrath or in the fight.

Daniel 11:21 And his place will be taken by a low person, to whom the honour of the kingdom had not been given: but he will come in time of peace and will get the kingdom by fair words.

Daniel 11:22 And his forces will be completely taken away from before him and broken; and even the ruler of the agreement will have the same fate.

Daniel 11:23 And from the time when they make an agreement with him, he will be working falsely: for he will take up arms suddenly with a small force,

Daniel 11:24 Against fertile places, and will make waste a part of the country; and he will do what his fathers have not done, or his fathers' fathers; he will make distribution among them of goods taken in war and by force, and of property: he will even make designs against the strong places for a time.

Daniel 11:25 And he will put in motion his power and his strength against the king of the south with a great army; and the king of the south will go to war with a very great and strong army: but he will be forced to give way, because of their designs against him;

Daniel 11:26 And his fears will overcome him and be the cause of his downfall, and his army will come to complete destruction, and a great number will be put to the sword.

Daniel 11:27 And as for these two kings, their hearts will be fixed on doing evil and they will say false words at one table; but it will come to nothing: for the end will be at the time fixed.

Daniel 11:28 And he will go back to his land with great wealth; and his heart will be against the holy agreement; and he will do his pleasure and go back to his land.

Daniel 11:29 At the time fixed he will come back and come into the south; but in the later time it will not be as it was before.

Daniel 11:30 For those who go out from the west will come against him, and he will be in fear and will go back, full of wrath against the holy agreement; and he will do his pleasure: and he will go back and be united with those who have given up the holy agreement.

Daniel 11:31 And armies sent by him will take up their position and they will make unclean the holy place, even the strong place, and take away the regular burned offering and put in its place an unclean thing causing fear.

Daniel 11:32 And those who do evil against the agreement will be turned to sin by his fair words: but the people who have knowledge of their God will be strong and do well.

Daniel 11:33 And those who are wise among the people will be the teachers of the mass of the people: but they will come to their downfall by the sword and by the flame, being made prisoners and undergoing loss for a long time.

Daniel 11:34 Now at the time of their downfall they will have a little help, but numbers will be joined to them in the town, and in their separate heritages.

Daniel 11:35 And some of those who are wise will have wisdom in testing themselves and making themselves clean, till the time of the end: for it is still for the fixed time.

Daniel 11:36 And the king will do his pleasure; he will put himself on high, lifting himself over every god, and saying things to be wondered at against the God of gods; and all will be well for him till the wrath is complete; for what has been purposed will be done.

Daniel 11:37 He will have no respect for the gods of his fathers or for the god desired by women; he will have no respect for any god: for he will put himself on high over all.

Daniel 11:38 But in place of this he will give honour to the god of armed places, and to a god of whom his fathers had no knowledge he will give honour with gold and silver and jewels and things to be desired.

Daniel 11:39 And he will make use of the people of a strange god to keep his strongest places; to those whom he takes note of he will give high honour: and he will make them rulers over the mass of the people, and will make division of the land for a price.

Daniel 11:40 And at the time of the end, the king of the south will make an attack on him: and the king of the north will come against him like a storm-wind, with war-carriages and horsemen and numbers of ships; and he will go through many lands like overflowing waters.

Daniel 11:41 And he will come into the beautiful land, and tens of thousands will be overcome: but these will be kept from falling into his hands: Edom and Moab and the chief of the children of Ammon.

Daniel 11:42 And his hand will be stretched out on the countries: and the land of the south will not be safe from him.

Daniel 11:43 But he will have power over the stores of gold and silver, and over all the valued things of the south: and the Libyans and the Ethiopians will be at his steps.

Daniel 11:44 But he will be troubled by news from the east and from the north; and he will go out in great wrath, to send destruction on, and put an end to, great numbers.

Daniel 11:45 He will put the tents of his great house between the sea and the beautiful holy mountain: but he will come to his end with no helper.

Daniel 12:1 And at that time Michael will take up his place, the great angel, who is the supporter of the children of your people: and there will be a time of trouble, such as there never was from the time there was a nation even till that same time: and at that time your people will be kept safe, everyone who is recorded in the book.

Daniel 12:2 And a number of those who are sleeping in the dust of the earth will come out of their sleep, some to eternal life and some to eternal shame.

Daniel 12:3 And those who are wise will be shining like the light of the outstretched sky; and those by whom numbers have been turned to righteousness will be like the stars for ever and ever.

Daniel 12:4 But as for you, O Daniel, let the words be kept secret and the book rolled up and kept shut till the time of the end: numbers will be going out of the way and troubles will be increased.

Daniel 12:5 Then I, Daniel, looking, saw two others, one at the edge of the river on this side and one at the edge of the river on that side.

Daniel 12:6 And I said to the man clothed in linen, who was over the waters of the river, How long will it be to the end of these wonders?

Daniel 12:7 Then in my hearing the man clothed in linen, who was over the river, lifting up his right hand and his left hand to heaven, took an oath by him who is living for ever that it would be a time, times, and a half; and when the power of the crusher of the holy people comes to an end, all these things will be ended.

Daniel 12:8 And the words came to my ears, but the sense of them was not clear to me: then I said, O my lord, what is the sense of these things?

Daniel 12:9 And he said, Go on your way, Daniel: for the words are secret and shut up till the time of the end;

Daniel 12:10 Till a number are tested and make themselves clean; and the evil-doers will do evil; for not one of the evil-doers will have knowledge; but all will be made clear to those who are wise.

Daniel 12:11 And from the time when the regular burned offering is taken away, and an unclean thing causing fear is put up, there will be a thousand, two hundred and ninety days.

Daniel 12:12 A blessing will be on the man who goes on waiting, and comes to the thousand, three hundred and thirty-five days.

Daniel 12:13 But you, go on your way and take your rest: for you will be in your place at the end of the days.

Hosea

1:1 The word of the Lord which came to Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam, the son of Joash, king of Israel.

Hosea 1:2 The start of the word of the Lord by Hosea: And the Lord said to Hosea, Go, take for yourself a wife of loose ways, and children of the same, for the land has been untrue to the Lord.

Hosea 1:3 So he took as his wife Gomer, the daughter of Diblaim, and she gave birth to a son.

Hosea 1:4 And the Lord said to him, Give him the name of Jezreel, for after a little time I will send punishment for the blood of Jezreel on the line of Jehu, and put an end to the kingdom of Israel.

Hosea 1:5 And in that day I will let the bow of Israel be broken in the valley of Jezreel.

Hosea 1:6 And after that she gave birth to a daughter. And the Lord said, Give her the name Lo-ruhamah; for I will not again have mercy on Israel, to give them forgiveness.

Hosea 1:7 But I will have mercy on Judah and will give them salvation by the Lord their God, but not by the bow or the sword or by fighting or by horses or horsemen.

Hosea 1:8 Now when Lo-ruhamah had been taken from the breast, the woman gave birth to a son.

Hosea 1:9 And the Lord said, Give him the name Lo-ammi; for you are not my people, and I will not be your God.

Hosea 1:10 But still the number of the children of Israel will be like the sand of the sea, which may not be measured or numbered; and in place of its being said to them, You are not my people, it will be said to them, You are the sons of the living God

Hosea 1:11 And the children of Israel and the children of Judah will come together and take for themselves one head, and will go up from the land, for great will be the day of Jezreel.

Hosea 2:1 Say to your brothers, Ammi; and to your sisters, Ruhamah.

Hosea 2:2 Take up the cause against your mother, take it up, for she is not my wife, and I am not her husband; let her put away her loose ways from her face, and her false ways from between her breasts;

Hosea 2:3 For fear that I may take away her robe from her, making her uncovered as in the day of her birth; making her like a waste place and a dry land, causing her death through need of water.

Hosea 2:4 And I will have no mercy on her children, for they are the children of her loose ways.

Hosea 2:5 For their mother has been untrue; she who gave them birth has done things of shame, for she said, I will go after my lovers, who give me my bread and my water, my wool and my linen, my oil and my wine.

Hosea 2:6 For this cause I will put thorns in her road, building up a wall round her so that she may not go on her way.

Hosea 2:7 And if she goes after her lovers she will not overtake them; if she makes search for them she will not see them; then will she say, I will go back to my first husband, for then it was better for me than now.

Hosea 2:8 For she had no knowledge that it was I who gave her the grain and the wine and the oil, increasing her silver and gold which they gave to the Baal.

Hosea 2:9 So I will take away again my grain in its time and my wine, and I will take away my wool and my linen with which her body might have been covered.

Hosea 2:10 And now I will make her shame clear before the eyes of her lovers, and no one will take her out of my hand.

Hosea 2:11 And I will put an end to all her joy, her feasts, her new moons, and her Sabbaths, and all her regular meetings.

Hosea 2:12 And I will make waste her vines and her fig-trees, of which she has said, These are the payments which my lovers have made to me; and I will make them a waste of trees, and the beasts of the field will take them for food.

Hosea 2:13 And I will give her punishment for the days of the Baals, to whom she has been burning perfumes, when she made herself fair with her nose-rings and her jewels, and went after her lovers, giving no thought to me, says the Lord.

Hosea 2:14 For this cause I will make her come into the waste land and will say words of comfort to her.

Hosea 2:15 And I will give her vine-gardens from there, and the valley of Achor for a door of hope; and she will give her answer there as in the days when she was young, and as in the time when she came up out of the land of Egypt.

Hosea 2:16 And in that day, says the Lord, you will say to me, Ishi; and you will never again give me the name of Baali;

Hosea 2:17 For I will take away the names of the Baals out of her mouth, and never again will she say their names.

Hosea 2:18 And in that day I will make an agreement for them with the beasts of the field and the birds of heaven and the things which go low on the earth; I will put an end to the bow and the sword and war in all the land, and will make them take their rest in peace.

Hosea 2:19 And I will take you as my bride for ever; truly, I will take you as my bride in righteousness and in right judging, in love and in mercies.

Hosea 2:20 I will take you as my bride in good faith, and you will have knowledge of the Lord.

Hosea 2:21 And it will be, in that day, says the Lord, that I will give an answer to the heavens, and the heavens to the earth;

Hosea 2:22 And the earth will give its answer to the grain and the wine and the oil, and they will give an answer to Jezreel;

Hosea 2:23 And I will put her as seed in the earth, and I will have mercy on her to whom no mercy was given; and I will say to those who were not my people, You are my people, and they will say, My God.

Hosea 3:1 And the Lord said to me, Give your love again to a woman who has a lover and is false to her husband, even as the Lord has love for the children of Israel, though they are turned to other gods and are lovers of grape-cakes.

Hosea 3:2 So I got her for myself for fifteen shekels of silver and a homer and a half of barley;

Hosea 3:3 And I said to her, You are to be mine for a long space of time; you are not to be false to me, and no other man is to have you for his wife; and so will I be to you.

Hosea 3:4 For the children of Israel will for a long time be without king and without ruler, without offerings and without pillars, and without ephod or images.

Hosea 3:5 And after that, the children of Israel will come back and go in search of the Lord their God and David their king; and they will come in fear to the Lord and to his mercies in the days to come.

Hosea 4:1 Give ear to the word of the Lord, O children of Israel; for the Lord has a cause against the people of this land, because there is no good faith in it, and no mercy and no knowledge of God in the land.

Hosea 4:2 There is cursing and broken faith, violent death and attacks on property, men are untrue in married life, houses are broken into, and there is blood touching blood.

Hosea 4:3 Because of this the land will be dry, and everyone living in it will be wasted away, with the beasts of the field and the birds of heaven; even the fishes of the sea will be taken away.

Hosea 4:4 Let no man go to law or make protests, for your people are like those who go to law with a priest.

Hosea 4:5 You will not be able to keep on your feet by day, and by night the prophet will be falling down with you, and I will give your mother to destruction.

Hosea 4:6 Destruction has overtaken my people because they have no knowledge; because you have given up knowledge, I will give you up, so that you will be no priest to me, because you have not kept in mind the law of your God, I will not keep your children in my memory.

Hosea 4:7 Even while they were increasing in number they were sinning against me; I will let their glory be changed into shame.

Hosea 4:8 The sin of my people is like food to them; and their desire is for their wrongdoing.

Hosea 4:9 And the priest will be like the people; I will give them punishment for their evil ways, and the reward of their acts.

Hosea 4:10 They will have food, but they will not be full; they will be false to me, but they will not be increased, because they no longer give thought to the Lord.

Hosea 4:11 Loose ways and new wine take away wisdom.

Hosea 4:12 My people get knowledge from their tree, and their rod gives them news; for a false spirit is the cause of their wandering, and they have been false to their God.

Hosea 4:13 They make offerings on the tops of mountains, burning perfumes in high places, under trees of every sort, because their shade is good: and so your daughters are given up to loose ways and your brides are false to their husbands.

Hosea 4:14 I will not give punishment to your daughters or your brides for their evil behaviour; for they make themselves separate with loose women, and make offerings with those who are used for sex purposes in the worship of the gods: the people who have no wisdom will be sent away.

Hosea 4:15 Do not you, O Israel, come into error; do not you, O Judah, come to Gilgal, or go up to Beth-aven, or take an oath, By the living Lord.

Hosea 4:16 For Israel is uncontrolled, like a cow which may not be controlled; now will the Lord give them food like a lamb in a wide place.

Hosea 4:17 Ephraim is joined to false gods; let him be.

Hosea 4:18 Their drink has become bitter; they are completely false; her rulers take pleasure in shame.

Hosea 4:19 They are folded in the skirts of the wind; they will be shamed because of their offerings.

Hosea 5:1 Give ear to this, O priests; give attention, O Israel, and you, family of the king; for you are to be judged; you have been a deceit at Mizpah and a net stretched out on Tabor.

Hosea 5:2 They have gone deep in the evil ways of Shittim, but I am the judge of all.

Hosea 5:3 I have knowledge of Ephraim, and Israel is not secret from me; for now, O Ephraim, you have been false to me, Israel has become unclean.

Hosea 5:4 Their works will not let them come back to their God, for a false spirit is in them and they have no knowledge of the Lord.

Hosea 5:5 And the pride of Israel gives an answer to his face; and Ephraim will have a fall through his sins, and the fall of Judah will be the same as theirs.

Hosea 5:6 They will go, with their flocks and their herds, in search of the Lord, but they will not see him; he has taken himself out of their view.

Hosea 5:7 They have been false to the Lord; they have given birth to strange children; now the new moon will make them waste with their fields.

Hosea 5:8 Let the horn be sounded in Gibeah and in Ramah; give a loud cry in Beth-aven, They are after you, O Benjamin.

Hosea 5:9 Ephraim will become a waste in the day of punishment; I have given knowledge among the tribes of Israel of what is certain.

Hosea 5:10 The rulers of Judah are like those who take away a landmark; I will let loose my wrath on them like flowing water.

Hosea 5:11 Ephraim is troubled; he is crushed by his judges, because he took pleasure in walking after deceit.

Hosea 5:12 And so to Ephraim I am like a wasting insect, and a destruction to the children of Judah.

Hosea 5:13 When Ephraim saw his disease and Judah his wound, then Ephraim went to Assyria and sent to the great king; but he is not able to make you well or give you help for your wound.

Hosea 5:14 For I will be to Ephraim as a lion, and as a young lion to the children of Judah; I, even I, will give him wounds and go away; I will take him away, and there will be no helper.

Hosea 5:15 I will go back to my place till they are made waste; in their trouble they will go after me early and will make search for me.

Hosea 6:1 Come, let us go back to the Lord; for he has given us wounds and he will make us well; he has given blows and he will give help.

Hosea 6:2 After two days he will give us life, and on the third day he will make us get up, and we will be living before him.

Hosea 6:3 And let us have knowledge, let us go after the knowledge of the Lord; his going out is certain as the dawn, his decisions go out like the light; he will come to us like the rain, like the spring rain watering the earth.

Hosea 6:4 O Ephraim, what am I to do to you? O Judah, what am I to do to you? For your love is like a morning cloud, and like the dew which goes early away.

Hosea 6:5 So I have had it cut in stones; I gave them teaching by the words of my mouth;

Hosea 6:6 Because my desire is for mercy and not offerings; for the knowledge of God more than for burned offerings.

Hosea 6:7 But like a man, they have gone against the agreement; there they were false to me.

Hosea 6:8 Gilead is a town of evil-doers, marked with blood.

Hosea 6:9 And like a band of thieves waiting for a man, so are the priests watching secretly the way of those going quickly to Shechem, for they are working with an evil design.

Hosea 6:10 In Israel I have seen a very evil thing; there false ways are seen in Ephraim, Israel is unclean;

Hosea 6:11 And Judah has put up disgusting images for himself.

Hosea 7:1 When my desire was for the fate of my people to be changed and to make Israel well, then the sin of Ephraim was made clear, and the evil-doing of Samaria; for their ways are false, and the thief comes into the house, while the band of outlaws takes property by force in the streets.

Hosea 7:2 And they do not say to themselves that I keep in mind all their sin; now their evil acts come round them on every side; they are before my face.

Hosea 7:3 In their sin they make a king for themselves, and rulers in their deceit.

Hosea 7:4 They are all untrue; they are like a burning oven; the bread-maker does not make up the fire from the time when the paste is mixed till it is leavened.

Hosea 7:5 On the day of our king, the rulers made him ill with the heat of wine; his hand was stretched out with the men of pride.

Hosea 7:6 For they have made their hearts ready like an oven, while they are waiting secretly; their wrath is sleeping all night; in the morning it is burning like a flaming fire.

Hosea 7:7 They are all heated like an oven, and they put an end to their judges; all their kings have been made low; not one among them makes prayer to me.

Hosea 7:8 Ephraim is mixed with the peoples; Ephraim is a cake not turned.

Hosea 7:9 Men from other lands have made waste his strength, and he is not conscious of it; grey hairs have come on him here and there, and he has no knowledge of it.

Hosea 7:10 And the pride of Israel gives an answer to his face; but for all this, they have not gone back to the Lord their God, or made search for him.

Hosea 7:11 And Ephraim is like a foolish dove, without wisdom; they send out their cry to Egypt, they go to Assyria.

Hosea 7:12 When they go, my net will be stretched out over them; I will take them like the birds of heaven, I will give them punishment, I will take them away in the net for their sin.

Hosea 7:13 May trouble be theirs! for they have gone far away from me; and destruction, for they have been sinning against me; I was ready to be their saviour, but they said false words against me.

Hosea 7:14 And they have not made prayer to me in their hearts, but they make loud cries on their beds; they are cutting themselves for food and wine, they are turned against me.

Hosea 7:15 Though I have given training and strength to their arms, they have evil designs against me.

Hosea 7:16 They have gone to what is of no value; they are like a false bow; their captains will come to destruction by the sword, and their ruler by my wrath; for this, the land of Egypt will make sport of them.

Hosea 8:1 Put the horn to your mouth. He comes like an eagle against the house of the Lord; because they have gone against my agreement, they have not kept my law.

Hosea 8:2 They will send up to me a cry for help: We, Israel, have knowledge of you, O God of Israel.

Hosea 8:3 Israel has given up what is good; his haters will go after him.

Hosea 8:4 They have put up kings, but not by me; they have made princes, but I had no knowledge of it; they have made images of silver and gold, so that they may be cut off.

Hosea 8:5 I will have nothing to do with your young ox, O Samaria; my wrath is burning against them; how long will it be before the children of Israel make themselves clean?

Hosea 8:6 The workman made it, it is no god; the ox of Samaria will be broken into bits.

Hosea 8:7 For they have been planting the wind, and their fruit will be the storm; his grain has no stem, it will give no meal, and if it does, a strange nation will take it.

Hosea 8:8 Israel has come to destruction; now they are among the nations like a cup in which there is no pleasure.

Hosea 8:9 For they have gone up to Assyria like an ass going by himself; Ephraim has given money to get lovers.

Hosea 8:10 But though they give money to the nations for help, still I will send them in all directions; and in a short time they will be without a king and rulers.

Hosea 8:11 Because Ephraim has been increasing altars for sin, altars have become a cause of sin to him.

Hosea 8:12 Though I put my law in writing for him in ten thousand rules, they are to him as a strange thing.

Hosea 8:13 He gives the offerings of his lovers, and takes the flesh for food; but the Lord has no pleasure in them; now he will keep in mind their evil-doing and give them the punishment of their sins; they will go back to Egypt.

Hosea 8:14 For Israel has no memory of his Maker, and has put up the houses of kings; and Judah has made great the number of his walled towns. But I will send a fire on his towns and put an end to his great houses.

Hosea 9:1 Have no joy, O Israel, and do not be glad like the nations; for you have been untrue to your God; your desire has been for the loose woman’s reward on every grain-floor.

Hosea 9:2 The grain-floor and the place where the grapes are crushed will not give them food; there will be no new wine for them.

Hosea 9:3 They will have no resting-place in the Lord’s land, but Ephraim will go back to Egypt, and they will take unclean food in Assyria.

Hosea 9:4 They will give no wine offering to the Lord, they will not make offerings ready for him; their bread will be like the bread of those in sorrow; all who take it will be unclean, because their bread will be only for their desire, it will not come into the house of the Lord.

Hosea 9:5 What will you do on the day of worship, and on the day of the feast of the Lord?

Hosea 9:6 For see, they are going away into Assyria; Egypt will get them together, Memphis will be their last resting-place; their fair silver vessels will be covered over with field plants, and thorns will come up in their tents.

Hosea 9:7 The days of punishment, the days of reward are come; Israel will be put to shame; the prophet is foolish, the man who has the spirit is off his head, because of your great sin.

Hosea 9:8 There is great hate against the watchman of Ephraim, the people of my God; as for the prophet, there is a net in all his ways, and hate in the house of his God.

Hosea 9:9 They have gone deep in evil as in the days of Gibeah; he will keep in mind their wrongdoing, he will give them punishment for their sins.

Hosea 9:10 I made discovery of Israel as of grapes in the waste land; I saw your fathers as the first-fruits of the fig-tree in her early fruit time; but they came to Baal-peor, and made themselves holy to the thing of shame, and became disgusting like that to which they gave their love.

Hosea 9:11 As for Ephraim, their glory will go in flight like a bird: there will be no birth and no one with child and no giving of life.

Hosea 9:12 Even though their children have come to growth I will take them away, so that not a man will be there; for their evil-doing will be complete and they will be put to shame because of it.

Hosea 9:13 As I have seen a beast whose young have been taken from her, so Ephraim will give birth to children only for them to be put to death.

Hosea 9:14 O Lord, what will you give them? Give them bodies which may not give birth and breasts without milk.

Hosea 9:15 All their evil-doing is in Gilgal; there I had hate for them; because of their evil-doing I will send them out of my house; they will no longer be dear to me; all their rulers are uncontrolled.

Hosea 9:16 The rod has come on Ephraim, their root is dry, let them have no fruit; even though they give birth, I will put to death the dearest fruit of their bodies.

Hosea 9:17 My God will give them up because they did not give ear to him; they will be wandering among the nations.

Hosea 10:1 Israel is a branching vine, full of fruit; as his fruit is increased, so the number of his altars is increased; as the land is fair, so they have made fair pillars.

Hosea 10:2 Their mind is taken away; now they will be made waste: he will have their altars broken down, he will give their pillars to destruction.

Hosea 10:3 Now, truly, they will say, We have no king, we have no fear of the Lord; and the king, what is he able to do for us?

Hosea 10:4 Their words are foolish; they make agreements with false oaths, so punishment will come up like a poison-plant in a ploughed field.

Hosea 10:5 The people of Samaria will be full of fear because of the ox of Beth-aven; its people will have sorrow for it, and its priests will give cries of grief for its glory, for the glory has gone in flight.

Hosea 10:6 And they will take it to Assyria and give it to the great king; shame will come on Ephraim, and Israel will be shamed because of its image.

Hosea 10:7 As for Samaria, her king is cut off, like mist on the water.

Hosea 10:8 And the high places of Aven, the sin of Israel, will come to destruction; thorns and waste plants will come up on their altars; they will say to the mountains, Be a cover over us; and to the hills, Come down on us.

Hosea 10:9 O Israel, you have done evil from the days of Gibeah; there they took up their position, so that the fighting against the children of evil might not overtake them in Gibeah.

Hosea 10:10 I will come and give them punishment; and the peoples will come together against them when I give them the reward of their two sins.

Hosea 10:11 And Ephraim is a trained cow, taking pleasure in crushing the grain; but I have put a yoke on her fair neck; I will put a horseman on the back of Ephraim; Judah will be working the plough, Jacob will be turning up the earth.

Hosea 10:12 Put in the seed of righteousness, get in your grain in mercy, let your unploughed earth be turned up: for it is time to make search for the Lord, till he comes and sends righteousness on you like rain.

Hosea 10:13 You have been ploughing sin, you have got in a store of evil, the fruit of deceit has been your food: for you put faith in your way, in the number of your men of war.

Hosea 10:14 So a great outcry will go up from among your people, and all your strong places will be broken, as Beth-arbel was broken by Shalman in the day of war, as the mother was broken on the rocks with her children.

Hosea 10:15 So will Beth-el do to you because of your evil-doing; at dawn will the king of Israel be cut off completely.

Hosea 11:1 When Israel was a child he was dear to me; and I took my son out of Egypt.

Hosea 11:2 When I sent for them, then they went away from me; they made offerings to the Baals, burning perfumes to images.

Hosea 11:3 But I was guiding Ephraim's footsteps; I took them up in my arms, but they were not conscious that I was ready to make them well.

Hosea 11:4 I made them come after me with the cords of a man, with the bands of love; I was to them as one who took the yoke from off their mouths, putting meat before them.

Hosea 11:5 He will go back to the land of Egypt and the Assyrian will be his king, because they would not come back to me.

Hosea 11:6 And the sword will go through his towns, wasting his children and causing destruction because of their evil designs.

Hosea 11:7 My people are given up to sinning against me; though their voice goes up on high, no one will be lifting them up.

Hosea 11:8 How may I give you up, O Ephraim? how may I be your saviour, O Israel? how may I make you like Admah? how may I do to you as I did to Zeboim? My heart is turned in me, it is soft with pity.

Hosea 11:9 I will not put into effect the heat of my wrath; I will not again send destruction on Ephraim; for I am God and not man, the Holy One among you; I will not put an end to you.

Hosea 11:10 They will go after the Lord; his cry will be like that of a lion; his cry will be loud, and the children will come from the west, shaking with fear;

Hosea 11:11 Shaking with fear like a bird, they will come out of Egypt, like a dove out of the land of Assyria: and I will give them rest in their houses, says the Lord.

Hosea 11:12 The deceit of Ephraim and the false words of Israel are about me on every side. ...

Hosea 12:1 Ephraim's food is the wind, and he goes after the east wind: deceit and destruction are increasing day by day; they make an agreement with Assyria, and take oil into Egypt.

Hosea 12:2 The Lord has a cause against Judah, and will give punishment to Jacob for his ways; he will give him the reward of his acts.

Hosea 12:3 In the body of his mother he took his brother by the foot, and in his strength he was fighting with God;

Hosea 12:4 He had a fight with the angel and overcame him; he made request for grace to him with weeping; he came face to face with him in Beth-el and there his words came to him;

Hosea 12:5 Even the Lord, the God of armies; the Lord is his name.

Hosea 12:6 So then, come back to your God; keep mercy and right, and be waiting at all times on your God.

Hosea 12:7 As for Canaan, the scales of deceit are in his hands; he takes pleasure in twisted ways.

Hosea 12:8 And Ephraim said, Now I have got wealth and much property; in all my works no sin may be seen in me.

Hosea 12:9 But I am the Lord your God from the land of Egypt; I will give you tents for your living-places again as in the days of the holy meeting.

Hosea 12:10 My word came to the ears of the prophets and I gave them visions in great number, and by the mouths of the prophets I made use of comparisons.

Hosea 12:11 In Gilead there is evil. They are quite without value; in Gilgal they make offerings of oxen; truly their altars are like masses of stones in the hollows of a ploughed field.

Hosea 12:12 And Jacob went in flight into the field of Aram, and Israel became a servant for a wife, and for a wife he kept sheep.

Hosea 12:13 And by a prophet the Lord made Israel come up out of Egypt, and by a prophet he was kept safe.

Hosea 12:14 I have been bitterly moved to wrath by Ephraim; so that his blood will be on him, and the Lord will make his shame come back on him.

Hosea 13:1 When the words of my law came from Ephraim, he was lifted up in Israel; but when he did evil through the Baal, death overtook him.

Hosea 13:2 And now their sins are increased; they have made themselves a metal image, false gods from their silver, after their designs, all of them the work of the metal-workers; they say of them, Let them give offerings, let men give kisses to the oxen.

Hosea 13:3 So they will be like the morning cloud, like the dew which goes early away, like the dust of the grain which the wind is driving out of the crushing-floor, like smoke going up from the fireplace.

Hosea 13:4 But I am the Lord your God, from the land of Egypt; you have knowledge of no other God and there is no saviour but me.

Hosea 13:5 I had knowledge of you in the waste land where no water was.

Hosea 13:6 When I gave them food they were full, and their hearts were full of pride, and they did not keep me in mind.

Hosea 13:7 So I will be like a lion to them; as a cruel beast I will keep watch by the road;

Hosea 13:8 I will come face to face with them like a bear whose young ones have been taken from her, and their inmost hearts will be broken; there the dogs will make a meal of them; they will be wounded by the beasts of the field.

Hosea 13:9 I have sent destruction on you, O Israel; who will be your helper?

Hosea 13:10 Where is your king, that he may be your saviour? and all your rulers, that they may take up your cause? of whom you said, Give me a king and rulers.

Hosea 13:11 I have given you a king, because I was angry, and have taken him away in my wrath.

Hosea 13:12 The wrongdoing of Ephraim is shut up; his sin is put away in secret.

Hosea 13:13 The pains of a woman in childbirth will come on him: he is an unwise son, for at this time it is not right for him to keep his place when children come to birth.

Hosea 13:14 I will give the price to make them free from the power of the underworld, I will be their saviour from death: O death! where are your pains? O underworld! where is your destruction? my eyes will have no pity.

Hosea 13:15 Though he gives fruit among his brothers, an east wind will come, the wind of the Lord coming up from the waste land, and his spring will become dry, his fountain will be without water: it will make waste the store of all the vessels of his desire.

Hosea 13:16 Samaria will be made waste, for she has gone against her God: they will be cut down by the sword, their little children will be broken on the rocks, their women who are with child will be cut open.

Hosea 14:1 O Israel, come back to the Lord your God; for your evil-doing has been the cause of your fall.

Hosea 14:2 Take with you words, and come back to the Lord; say to him, Let there be forgiveness for all wrongdoing, so that we may take what is good, and give in payment the fruit of our lips.

Hosea 14:3 Assyria will not be our salvation; we will not go on horses; we will not again say to the work of our hands, You are our gods; for in you there is mercy for the child who has no father.

Hosea 14:4 I will put right their errors; freely will my love be given to them, for my wrath is turned away from him.

Hosea 14:5 I will be as the dew to Israel; he will put out flowers like a lily, and send out his roots like Lebanon.

Hosea 14:6 His branches will be stretched out, he will be beautiful as the olive-tree and sweet-smelling as Lebanon.

Hosea 14:7 They will come back and have rest in his shade; their life will be made new like the grain, and they will put out flowers like the vine; his name will be like the wine of Lebanon.

Hosea 14:8 As for Ephraim, what has he to do with false gods any longer? I have given an answer and I will keep watch over him; I am like a branching fir-tree, from me comes your fruit.

Hosea 14:9 He who is wise will see these things; he who has good sense will have knowledge of them. For the ways of the Lord are straight, and the upright will go in them, but sinners will be falling in them.

Joel

1:1 The word of the Lord which came to Joel, the son of Pethuel.

Joel 1:2 Give ear to this, you old men, and take note, you people of the land. Has this ever been in your days, or in the days of your fathers?

Joel 1:3 Give the story of it to your children, and let them give it to their children, and their children to another generation.

Joel 1:4 What the worm did not make a meal of, has been taken by the locust; and what the locust did not take, has been food for the plant-worm; and what the plant-worm did not take, has been food for the field-fly.

Joel 1:5 Come out of your sleep, you who are overcome with wine, and give yourselves to weeping; give cries of sorrow, all you drinkers of wine, because of the sweet wine; for it has been cut off from your mouths.

Joel 1:6 For a nation has come up over my land, strong and without number; his teeth are the teeth of a lion, and he has the back teeth of a great lion.

Joel 1:7 By him my vine is made waste and my fig-tree broken: he has taken all its fruit and sent it down to the earth; its branches are made white.

Joel 1:8 Make sounds of grief like a virgin dressed in haircloth for the husband of her early years.

Joel 1:9 The meal offering and the drink offering have been cut off from the house of the Lord; the priests, the Lord’s servants, are sorrowing.

Joel 1:10 The fields are wasted, the land has become dry; for the grain is wasted, the new wine is kept back, the oil is poor.

Joel 1:11 The farmers are shamed, the workers in the vine-gardens give cries of grief, for the wheat and the barley; for the produce of the fields has come to destruction.

Joel 1:12 The vine has become dry and the fig-tree is feeble; the pomegranate and the palm-tree and the apple-tree, even all the trees of the field, are dry: because joy has gone from the sons of men.

Joel 1:13 Put haircloth round you and give yourselves to sorrow, you priests; give cries of grief, you servants of the altar: come in, and, clothed in haircloth, let the night go past, you servants of my God: for the meal offering and the drink offering have been kept back from the house of your God.

Joel 1:14 Let a time be fixed for going without food, have a holy meeting, let the old men, even all the people of the land, come together to the house of the Lord your God, crying out to the Lord.

Joel 1:15 Sorrow for the day! for the day of the Lord is near, and as destruction from the Ruler of all it will come.

Joel 1:16 Is not food cut off before our eyes? joy and delight from the house of our God?

Joel 1:17 The grains have become small and dry under the spade; the store-houses are made waste, the grain-stores are broken down; for the grain is dry and dead.

Joel 1:18 What sounds of pain come from the beasts! the herds of cattle are at a loss because there is no grass for them; even the flocks of sheep are no longer to be seen.

Joel 1:19 O Lord, my cry goes up to you: for fire has put an end to the grass-lands of the waste, and all the trees of the field are burned with its flame.

Joel 1:20 The beasts of the field are turning to you with desire: for the water-streams are dry and fire has put an end to the grass-lands of the waste.

Joel 2:1 Let the horn be sounded in Zion, and a war-cry in my holy mountain; let all the people of the land be troubled: for the day of the Lord is coming;

Joel 2:2 For a day of dark and deep shade is near, a day of cloud and black night: like a black cloud a great and strong people is covering the mountains; there has never been any like them and will not be after them again, from generation to generation.

Joel 2:3 Before them fire sends destruction, and after them flame is burning: the land is like the garden of Eden before them, and after them an unpeopled waste; truly, nothing has been kept safe from them.

Joel 2:4 Their form is like the form of horses, and they are running like war-horses.

Joel 2:5 Like the sound of war-carriages they go jumping on the tops of the mountains; like the noise of a flame of fire burning up the grain-stems, like a strong people lined up for the fight.

Joel 2:6 At their coming the people are bent with pain: all faces become red together.

Joel 2:7 They are running like strong men, they go over the wall like men of war; every man goes straight on his way, their lines are not broken.

Joel 2:8 No one is pushing against another; everyone goes straight on his way: bursting through the sword points, their order is not broken.

Joel 2:9 They make a rush on the town, running on the wall; they go up into the houses and in through the windows like a thief.

Joel 2:10 The earth is troubled before them and the heavens are shaking: the sun and the moon have become dark, and the stars keep back their shining:

Joel 2:11 And the Lord is thundering before his forces; for very great is his army; for he is strong who gives effect to his word: for the day of the Lord is great and greatly to be feared, and who has strength against it?

Joel 2:12 But even now, says the Lord, come back to me with all your heart, keeping from food, with weeping and with sorrow:

Joel 2:13 Let your hearts be broken, and not your clothing, and come back to the Lord your God: for he is full of grace and pity, slow to be angry and great in mercy, ready to be turned from his purpose of punishment.

Joel 2:14 May it not be that he will again let his purpose be changed and let a blessing come after him, even a meal offering and a drink offering for the Lord your God?

Joel 2:15 Let a horn be sounded in Zion, let a time be fixed for going without food, have a holy meeting:

Joel 2:16 Get the people together, make the mass of the people holy, send for the old men, get together the children and babies at the breast: let the newly married man come out of his room and the bride from her tent.

Joel 2:17 Let the priests, the servants of the Lord, be weeping between the covered way and the altar, and let them say, Have mercy on your people, O Lord, do not give up your heritage to shame, so that the nations become their rulers: why let them say among the peoples, Where is their God?

Joel 2:18 Then the Lord had a care for the honour of his land and had pity on his people.

Joel 2:19 And the Lord made answer and said to his people, See, I will send you grain and wine and oil in full measure: and I will no longer let you be shamed among the nations:

Joel 2:20 I will send the one from the north far away from you, driving him into a dry and waste land, with his front to the sea of the east and his back to the sea of the west, and the smell of him will go up, even his evil smell will go up.

Joel 2:21 Have no fear, O land; be glad with great joy; for the Lord has done great things.

Joel 2:22 Have no fear, you beasts of the field, for the grass-lands of the waste are becoming green, for the trees are producing fruit, the fig-tree and the vine give out their strength.

Joel 2:23 Be glad, then, you children of Zion, and have joy in the Lord your God: for he gives you food in full measure, making the rain come down for you, the early and the late rain as at the first.

Joel 2:24 And the floors will be full of grain, and the crushing-places overflowing with wine and oil.

Joel 2:25 I will give back to you the years which were food for the locust, the plant-worm, the field-fly, and the worm, my great army which I sent among you.

Joel 2:26 You will have food in full measure, and give praise to the name of the Lord your God, who has done wonders for you:

Joel 2:27 And you will be certain that I am in Israel, and that I am the Lord your God, and there is no other: and my people will never be shamed.

Joel 2:28 And after that, it will come about, says the Lord, that I will send my spirit on all flesh; and your sons and your daughters will be prophets, your old men will have dreams, your young men will see visions:

Joel 2:29 And on the servants and the servant-girls in those days I will send my spirit.

Joel 2:30 And I will let wonders be seen in the heavens and on the earth, blood and fire and pillars of smoke.

Joel 2:31 The sun will be made dark and the moon turned to blood, before the great day of the Lord comes, a day to be feared.

Joel 2:32 And it will be that whoever makes his prayer to the name of the Lord will be kept safe: for in Mount Zion and in Jerusalem some will be kept safe, as the Lord has said, and will be among the small band marked out by the Lord.

Joel 3:1 For in those days and in that time, when I let the fate of Judah and Jerusalem be changed, Joel 3:2 I will get together all the nations, and make them come down into the valley of Jehoshaphat; and there I will take up with them the cause of my people and of my heritage Israel, whom they have sent wandering among the nations, and of my land which has been parted by them.

Joel 3:3 And they have put the fate of my people to the decision of chance: giving a boy for the price of a loose woman and a girl for a drink of wine.

Joel 3:4 And further, what are you to me, O Tyre and Zidon and all the circle of Philistia? will you give me back any payment? and if you do, quickly and suddenly I will send it back on your head,

Joel 3:5 For you have taken my silver and my gold, putting in the houses of your gods my beautiful and pleasing things.

Joel 3:6 And the children of Judah and the children of Jerusalem you have given for a price to the sons of the Greeks, to send them far away from their land:

Joel 3:7 See, I will have them moved from the place where you have sent them, and will let what you have done come back on your head;

Joel 3:8 I will give your sons and your daughters into the hands of the children of Judah for a price, and they will give them for a price to the men of Sheba, a nation far off: for the Lord has said it.

Joel 3:9 Give this out among the nations; make ready for war: get the strong men awake; let all the men of war come near, let them come up.

Joel 3:10 Get your plough-blades hammered into swords, and your vine-knives into spears: let the feeble say, I am strong.

Joel 3:11 Come quickly, all you nations round about, and get yourselves together there: make your strong ones come down, O Lord.

Joel 3:12 Let the nations be awake, and come to the valley of Jehoshaphat: for there I will be seated as judge of all the nations round about.

Joel 3:13 Put in the blade, for the grain is ready: come, get you down, for the wine-crusher is full, the vessels are overflowing; for great is their evil-doing.

Joel 3:14 Masses on masses in the valley of decision! for the day of the Lord is near in the valley of decision.

Joel 3:15 The sun and the moon have become dark, and the stars keep back their shining.

Joel 3:16 And the Lord will be thundering from Zion, and his voice will be sounding from Jerusalem; and the heavens and the earth will be shaking: but the Lord will be a breastplate for his people and a strong place for the children of Israel.

Joel 3:17 And you will be certain that I am the Lord your God, living in Zion, my holy mountain: and Jerusalem will be holy, and no strange person will ever again go through her.

Joel 3:18 And it will come about in that day that the mountains will be dropping sweet wine, and the hills will be flowing with milk, and all the streams of Judah will be flowing with water; and a fountain will come out from the house of the Lord, watering the valley of acacia-trees.

Joel 3:19 Egypt will be a waste and Edom a land of destruction, because of the evil done to the children of Judah, because they have let blood be drained out in their land without cause.

Joel 3:20 But Judah will be peopled for ever, and Jerusalem from generation to generation.

Joel 3:21 And I will send punishment for their blood, for which punishment has not been sent, for the Lord is living in Zion.

Amos

1:1 The words of Amos, who was among the herdsmen of Tekoa; what he saw about Israel in the days of Uzziah, king of Judah, and in the days of Jeroboam, the son of Joash, king of Israel, two years before the earth-shock.

Amos 1:2 And he said, The Lord will give a lion’s cry from Zion, his voice will be sounding from Jerusalem; and the fields of the keepers of sheep will become dry, and the top of Carmel will be wasted away.

Amos 1:3 These are the words of the Lord: For three crimes of Damascus, and for four, I will not let its fate be changed; because they have been crushing Gilead with iron grain-crushing instruments.

Amos 1:4 And I will send a fire into the house of Hazael, burning up the great houses of Ben-hadad.

Amos 1:5 And I will have the locks of the door of Damascus broken, and him who is seated in power cut off from the valley of Aven, and him in whose hand is the rod from the house of Eden; and the people of Aram will go away as prisoners into Kir, says the Lord.

Amos 1:6 These are the words of the Lord: For three crimes of Gaza, and for four, I will not let its fate be changed; because they took all the people away prisoners, to give them up to Edom.

Amos 1:7 And I will send a fire on the wall of Gaza, burning up its great houses:

Amos 1:8 Him who is seated in power I will have cut off from Ashdod, and him in whose hand is the rod from Ashkelon; and my hand will be turned against Ekron, and the rest of the Philistines will come to destruction, says the Lord God.

Amos 1:9 These are the words of the Lord: For three crimes of Tyre, and for four, I will not let its fate be changed; because they gave up all the people prisoners to Edom, without giving a thought to the brothers' agreement between them.

Amos 1:10 And I will send a fire on the wall of Tyre, burning up its great houses.

Amos 1:11 These are the words of the Lord: For three crimes of Edom, and for four, I will not let its fate be changed; because his sword was turned against his brother, without pity, and his wrath was burning at all times, and he was angry for ever.

Amos 1:12 And I will send a fire on Teman, burning up the great houses of Bozrah.

Amos 1:13 These are the words of the Lord: For three crimes of the children of Ammon, and for four, I will not let its fate be changed; because in Gilead they had women with child cut open, so that they might make wider the limits of their land.

Amos 1:14 And I will make a fire in the wall of Rabbah, burning up its great houses, with loud cries in the days of war, with a storm in the day of the great wind:

Amos 1:15 And their king will be made prisoner, he and his captains together, says the Lord.

Amos 2:1 These are the words of the Lord: For three crimes of Moab, and for four, I will not let its fate be changed; because he had the bones of the king of Edom burned to dust.

Amos 2:2 And I will send a fire on Moab, burning up the great houses of Kerioth: and death will come on Moab with noise and outcries and the sound of the horn:

Amos 2:3 And I will have the judge cut off from among them, and all their captains I will put to death with him, says the Lord.

Amos 2:4 These are the words of the Lord: For three crimes of Judah, and for four, I will not let its fate be changed; because they have given up the law of the Lord, and have not kept his rules; and their false ways, in which their fathers went, have made them go out of the right way.

Amos 2:5 And I will send a fire on Judah, burning up the great houses of Jerusalem.

Amos 2:6 These are the words of the Lord: For three crimes of Israel, and for four, I will not let its fate be changed; because they have given the upright man for silver, and the poor for the price of two shoes;

Amos 2:7 Crushing the head of the poor, and turning the steps of the gentle out of the way: and a man and his father go in to the same young woman, putting shame on my holy name:

Amos 2:8 By every altar they are stretched on clothing taken from those who are in their debt, drinking in the house of their god the wine of those who have made payment for wrongdoing.

Amos 2:9 Though I sent destruction on the Amorite before them, who was tall as the cedar and strong as the oak-tree, cutting off his fruit from on high and his roots from under the earth.

Amos 2:10 And I took you up out of the land of Egypt, guiding you for forty years in the waste land, so that you might take for your heritage the land of the Amorite.

Amos 2:11 And some of your sons I made prophets, and some of your young men I made separate for myself. Is it not even so, O children of Israel? says the Lord.

Amos 2:12 But to those who were separate you gave wine for drink; and to the prophets you said, Be prophets no longer.

Amos 2:13 See, I am crushing you down, as one is crushed under a cart full of grain.

Amos 2:14 And flight will be impossible for the quick-footed, and the force of the strong will become feeble, and the man of war will not get away safely:

Amos 2:15 And the bowman will not keep his place; he who is quick-footed will not get away safely: and the horseman will not keep his life.

Amos 2:16 And he who is without fear among the fighting men will go in flight without his clothing in that day, says the Lord.

Amos 3:1 Give ear to this word which the Lord has said against you, O children of Israel, against all the family which I took up out of the land of Egypt, saying,

Amos 3:2 You only of all the families of the earth have I taken care of: for this reason I will send punishment on you for all your sins.

Amos 3:3 Is it possible for two to go walking together, if not by agreement?

Amos 3:4 Will a lion give his loud cry in the woodland when no food is there? will the voice of the young lion be sounding from his hole if he has taken nothing?

Amos 3:5 Is it possible for a bird to be taken in a net on the earth where no net has been put for him? will the net come up from the earth if it has taken nothing at all?

Amos 3:6 If the horn is sounded in the town will the people not be full of fear? will evil come on a town if the Lord has not done it?

Amos 3:7 Certainly the Lord will do nothing without making clear his secret to his servants, the prophets.

Amos 3:8 The cry of the lion is sounding; who will not have fear? The Lord God has said the word; is it possible for the prophet to keep quiet?

Amos 3:9 Give out the news in the great houses of Assyria and in the land of Egypt, and say, Come together on the mountains of Samaria, and see what great outcries are there, and what cruel acts are done in it.

Amos 3:10 For they have no knowledge of how to do what is right, says the Lord, who are storing up violent acts and destruction in their great houses.

Amos 3:11 For this reason, says the Lord, an attacker will come, shutting in the land on every side; and your strength will come down and your great houses will be made waste.

Amos 3:12 These are the words of the Lord: As the keeper of sheep takes out of the mouth of the lion two legs or part of an ear; so will the children of Israel be made safe, who are resting in Samaria on seats of honour or on the silk cushions of a bed.

Amos 3:13 Give ear now, and give witness against the family of Jacob, says the Lord God, the God of armies;

Amos 3:14 For in the day when I give Israel punishment for his sins, I will send punishment on the altars of Beth-el, and the horns of the altar will be cut off and come down to the earth.

Amos 3:15 And I will send destruction on the winter house with the summer house; the ivory houses will be falling down and the great houses will come to an end, says the Lord.

Amos 4:1 Give ear to this word, you cows of Bashan, who are in the hill of Samaria, by whom the poor are kept down, and those in need are crushed; who say to their lords, Get out the wine and give us drink.

Amos 4:2 The Lord God has taken an oath by his holy name, that the days are coming when they will take you away with hooks, and the rest of you with fish-hooks.

Amos 4:3 And you will go out through the broken places, every one going straight before her, and you will be sent into Harmon, says the Lord.

Amos 4:4 Come to Beth-el and do evil; to Gilgal, increasing the number of your sins; come with your offerings every morning and your tenths every three days:

Amos 4:5 Let that which is leavened be burned as a praise-offering, let the news of your free offerings be given out publicly; for this is pleasing to you, O children of Israel, says the Lord.

Amos 4:6 But in all your towns I have kept food from your teeth, and in all your places there has been need of bread: and still you have not come back to me, says the Lord.

Amos 4:7 And I have kept back the rain from you, when it was still three months before the grain-cutting: I sent rain on one town and kept it back from another: one part was rained on, and the part where there was no rain became a waste.

Amos 4:8 So two or three towns went wandering to one town looking for water, and did not get enough: and still you have not come back to me, says the Lord.

Amos 4:9 I have sent destruction on your fields by burning and disease: the increase of your gardens and your vine-gardens, your fig-trees and your olive-trees, has been food for worms: and still you have not come back to me, says the Lord.

Amos 4:10 I have sent disease among you, as it was in Egypt: I have put your young men to the sword, and have taken away your horses; I have made the evil smell from your tents come up to your noses: and still you have not come back to me, says the Lord.

Amos 4:11 And I have sent destruction among you, as when God sent destruction on Sodom and Gomorrah, and you were like a burning stick pulled out of the fire: and still you have not come back to me, says the Lord.

Amos 4:12 So this is what I will do to you, O Israel: and because I will do this to you, be ready for a meeting with your God, O Israel.

Amos 4:13 For see, he who gave form to the mountains and made the wind, giving knowledge of his purpose to man, who makes the morning dark, and is walking on the high places of the earth: the Lord, the God of armies, is his name.

Amos 5:1 Give ear to this word, my song of sorrow over you, O children of Israel.

Amos 5:2 The virgin of Israel has been made low, never again to be lifted up: she is stretched out by herself on her land; there is no one to put her on her feet again.

Amos 5:3 For these are the words of the Lord God: The town which was able to send out a thousand, will have only a hundred; and that which sent out a hundred, will have only ten, in Israel.

Amos 5:4 For these are the words of the Lord to the children of Israel: Let your hearts be turned to me, so that you may have life:

Amos 5:5 Do not be looking for help to Beth-el, and do not go to Gilgal, or make your way to Beer-sheba: for Gilgal will certainly be taken prisoner, and Beth-el will come to nothing.

Amos 5:6 Go to the Lord for help so that you may have life; for fear that he may come like fire bursting out in the family of Joseph, causing destruction, and there will be no one to put it out in Beth-el.

Amos 5:7 You who make the work of judging a bitter thing, crushing down righteousness to the earth;

Amos 5:8 Go for help to him who makes Orion and the Pleiades, by whom the deep dark is turned into morning, who makes the day black with night; whose voice goes out to the waters of the sea, sending them out over the face of the earth: the Lord is his name;

Amos 5:9 Who sends sudden destruction on the strong, so that destruction comes on the walled town.

Amos 5:10 They have hate for him who makes protest against evil in the public place, and he whose words are upright is disgusting to them.

Amos 5:11 So because the poor man is crushed under your feet, and you take taxes from him of grain: you have made for yourselves houses of cut stone, but you will not take your rest in them; the fair vine-gardens planted by your hands will not give you wine.

Amos 5:12 For I have seen how your evil-doing is increased and how strong are your sins, you troublers of the upright, who take rewards and do wrong to the cause of the poor in the public place.

Amos 5:13 So the wise will say nothing in that time; for it is an evil time.

Amos 5:14 Go after good and not evil, so that life may be yours: and so the Lord, the God of armies, will be with you, as you say.

Amos 5:15 Be haters of evil and lovers of good, and let right be done in the public place: it may be that the Lord, the God of armies, will have mercy on the rest of Joseph.

Amos 5:16 So these are the words of the Lord, the God of armies, the Lord: There will be weeping in all the open spaces; and in all the streets they will say, Sorrow! sorrow! and they will get in the farmer to the weeping, and the makers of sad songs to give cries of grief.

Amos 5:17 In all the vine-gardens there will be cries of grief: for I will go through among you, says the Lord.

Amos 5:18 Sorrow to you who are looking for the day of the Lord! what is the day of the Lord to you? it is dark and not light.

Amos 5:19 As if a man, running away from a lion, came face to face with a bear; or went into the house and put his hand on the wall and got a bite from a snake.

Amos 5:20 Will not the day of the Lord be dark and not light? even very dark, with no light shining in it?

Amos 5:21 Your feasts are disgusting to me, I will have nothing to do with them; I will take no delight in your holy meetings.

Amos 5:22 Even if you give me your burned offerings and your meal offerings, I will not take pleasure in them: I will have nothing to do with the peace-offerings of your fat beasts.

Amos 5:23 Take away from me the noise of your songs; my ears are shut to the melody of your instruments.

Amos 5:24 But let the right go rolling on like waters, and righteousness like an ever-flowing stream.

Amos 5:25 Did you come to me with offerings of beasts and meal offerings in the waste land for forty years, O Israel?

Amos 5:26 Truly, you will take up Saccuth your king and Kaiwan your images, the star of your god, which you made for yourselves.

Amos 5:27 And I will send you away as prisoners farther than Damascus, says the Lord, whose name is the God of armies.

Amos 6:1 Sorrow to those who are resting in comfort in Zion, and to those who have no fear of danger in the mountain of Samaria, the noted men of the chief of the nations, to whom the people of Israel come!

Amos 6:2 Go on to Calneh and see; and from there go to Hamath the great; then go down to Gath of the Philistines: are you better than these kingdoms? or is your land wider than theirs?

Amos 6:3 You who put far away the evil day, causing the rule of the violent to come near;

Amos 6:4 Who are resting on beds of ivory, stretched out on soft seats, feasting on lambs from the flock and young oxen from the cattle-house;

Amos 6:5 Making foolish songs to the sound of corded instruments, and designing for themselves instruments of music, like David;

Amos 6:6 Drinking wine in basins, rubbing themselves with the best oils; but they have no grief for the destruction of Joseph.

Amos 6:7 So now they will go away prisoners with the first of those who are made prisoners, and the loud cry of those who were stretched out will come to an end.

Amos 6:8 The Lord God has taken an oath by himself, says the Lord, the God of armies: the pride of Jacob is disgusting to me, and I have hate for his great houses: so I will give up the town with everything in it.

Amos 6:9 Then it will come about that if there are still ten men in a house, death will overtake them.

Amos 6:10 And when a man’s relation, even the one who is responsible for burning his body, lifting him up to take his bones out of the house, says to him who is in the inmost part of the house, Is there still anyone with you? and he says, No; then he will say, Keep quiet, for the name of the Lord may not be named.

Amos 6:11 For see, at the order of the Lord the great house will be full of cracks and the little house will be broken.

Amos 6:12 Is it possible for horses to go running on the rock? may the sea be ploughed with oxen? for the right to be turned by you into poison, and the fruit of righteousness into a bitter plant?

Amos 6:13 You whose joy is in a thing of no value, who say, Have we not taken for ourselves horns by the strength which is ours?

Amos 6:14 For see, I will send against you a nation, O Israel, says the Lord, the God of armies, ruling you cruelly from the way into Hamath as far as the stream of the Arabah.

Amos 7:1 This is what the Lord God let me see: and I saw that, when the growth of the late grass was starting, he made locusts; it was the late growth after the king's cutting was done.

Amos 7:2 And it came about that after they had taken all the grass of the land, I said, O Lord God, have mercy: how will Jacob be able to keep his place? for he is small.

Amos 7:3 The Lord, changing his purpose about this, said, It will not be.

Amos 7:4 This is what the Lord let me see: and I saw that the Lord God sent for a great fire to be the instrument of his punishment; and, after burning up the great deep, it was about to put an end to the Lord's heritage.

Amos 7:5 Then said I, O Lord God, let there be an end: how will Jacob be able to keep his place? for he is small.

Amos 7:6 The Lord, changing his purpose about this, said, And this will not be.

Amos 7:7 This is what he let me see: and I saw the Lord stationed by a wall made straight by a weighted line, and he had a weighted line in his hand.

Amos 7:8 And the Lord said to me, Amos, what do you see? And I said, A weighted line. Then the Lord said, See, I will let down a weighted line among my people Israel; never again will my eyes be shut to their sin:

Amos 7:9 And the high places of Isaac will be unpeopled, and the holy places of Israel will be made waste; and I will come up against the family of Jeroboam with the sword.

Amos 7:10 Then Amaziah, the priest of Beth-el, sent to Jeroboam, king of Israel, saying, Amos has made designs against you among the people of Israel: the land is troubled by his words.

Amos 7:11 For Amos has said, Jeroboam will be put to the sword, and Israel will certainly be taken away as a prisoner out of his land.

Amos 7:12 And Amaziah said to Amos, O seer, go in flight into the land of Judah, and there get your living by working as a prophet:

Amos 7:13 But be a prophet no longer at Beth-el: for it is the holy place of the king, and the king's house.

Amos 7:14 Then Amos in answer said to Amaziah, I am no prophet, or one of the sons of the prophets; I am a herdman and one who takes care of sycamore-trees:

Amos 7:15 And the Lord took me from the flock, and the Lord said to me, Go, be a prophet to my people Israel.

Amos 7:16 Now then, give ear to the word of the Lord: You say, Be no prophet to Israel, and say not a word against the people of Isaac.

Amos 7:17 So this is what the Lord has said: Your wife will be a loose woman in the town, and your sons and your daughters will be put to the sword, and your land will be cut up into parts by a line; and you yourself will come to your end in an unclean land, and Israel will certainly be taken away a prisoner out of his land.

Amos 8:1 This is what the Lord God let me see: and I saw a basket of summer fruit.

Amos 8:2 And he said, Amos, what do you see? And I said, A basket of summer fruit. Then the Lord said to me, The end has come to my people Israel; never again will my eyes be shut to their sin.

Amos 8:3 And the songs of the king’s house will be cries of pain in that day, says the Lord God: great will be the number of the dead bodies, and everywhere they will put them out without a word.

Amos 8:4 Give ear to this, you who are crushing the poor, and whose purpose is to put an end to those who are in need in the land,

Amos 8:5 Saying, When will the new moon be gone, so that we may do trade in grain? and the Sabbath, so that we may put out in the market the produce of our fields? making the measure small and the price great, and trading falsely with scales of deceit;

Amos 8:6 Getting the poor for silver, and him who is in need for the price of two shoes, and taking a price for the waste parts of the grain.

Amos 8:7 The Lord has taken an oath by the pride of Jacob, Truly I will ever keep in mind all their works.

Amos 8:8 Will not the land be shaking with fear because of this, and everyone in it have sorrow? and all of it will be overflowing like the River; and it will be troubled and go down again like the River of Egypt.

Amos 8:9 And it will come about in that day, says the Lord God, that I will make the sun go down in the middle of the day, and I will make the earth dark in daylight:

Amos 8:10 Your feasts will be turned into sorrow and all your melody into songs of grief; everyone will be clothed with haircloth, and the hair of every head will be cut; I will make the weeping like that for an only son, and the end of it like a bitter day.

Amos 8:11 See, the days are coming, says the Lord God, when I will send times of great need on the land, not need of food or desire for water, but for hearing the words of the Lord.

Amos 8:12 And they will go wandering from sea to sea, and from the north even to the east, running here and there in search of the word of the Lord, and they will not get it.

Amos 8:13 In that day the fair virgins and the young men will be feeble from need of water.

Amos 8:14 Those who make their oaths by the sin of Samaria and say, By the life of your God, O Dan; and, By the living way of Beer-sheba; even they will go down, never again to be lifted up.

Amos 9:1 I saw the Lord stationed by the side of the altar, giving blows to the tops of the pillars so that the doorsteps were shaking: and he said, I will let all of them be broken with earth-shocks; I will put the last of them to the sword: if any one of them goes in flight he will not get away, not one of them will be safe.

Amos 9:2 Even if they go deep into the underworld, my hand will take them up from there; if they go up to heaven, I will get them down:

Amos 9:3 Though they take cover on the top of Carmel, I will go in search of them and get them out; though they keep themselves from my eyes in the bed of the sea, I will give orders to the great snake there and he will give them a bite:

Amos 9:4 And though they are taken away as prisoners by their attackers, even there will I give orders to the sword to put them to death: my eyes will be fixed on them for evil and not for good.

Amos 9:5 For the Lord, the God of armies, is he at whose touch the land is turned to water, and everyone in it will be given up to sorrow; all of it will be overflowing like the River, and will go down again like the River of Egypt;

Amos 9:6 It is he who makes his rooms in the heaven, basing his arch on the earth; whose voice goes out to the waters of the sea, and sends them flowing over the face of the earth; the Lord is his name.

Amos 9:7 Are you not as the children of the Ethiopians to me, O children of Israel? says the Lord. Have I not taken Israel up out of the land of Egypt, and the Philistines from Caphtor, and the Aramaeans from Kir?

Amos 9:8 See, the eyes of the Lord are on the evil kingdom, and I will put an end to it in all the earth; but I will not send complete destruction on Jacob, says the Lord.

Amos 9:9 For see, I will give orders, and I will have Israel moved about among all the nations, as grain is moved about by the shaking of the tray, but not the smallest seed will be dropped on the earth.

Amos 9:10 All those sinners among my people will be put to the sword who say, Evil will not overtake us or come face to face with us.

Amos 9:11 In that day I will put up the tent of David which has come down, and make good its broken places; and I will put up again his damaged walls, building it up as in the past;

Amos 9:12 So that the rest of Edom may be their heritage, and all the nations who have been named by my name, says the Lord, who is doing this.

Amos 9:13 See, the days will come, says the Lord, when the ploughman will overtake him who is cutting the grain, and the crusher of the grapes him who is planting seed; and sweet wine will be dropping from the mountains, and the hills will be turned into streams of wine.

Amos 9:14 And I will let the fate of my people Israel be changed, and they will be building up again the waste towns and living in them; they will again be planting vine-gardens and taking the wine for their drink; and they will make gardens and get the fruit of them.

Amos 9:15 And I will have them planted in their land, and never again will they be uprooted from their land which I have given them, says the Lord your God.

Obadiah

1:1 The vision of Obadiah. This is what the Lord has said about Edom: We have had word from the Lord, and a representative has been sent among the nations, saying, Up! and let us make war against her.

Obadiah 1:2 See, I have made you small among the nations: you are much looked down on.

Obadiah 1:3 You have been tricked by the pride of your heart, O you whose living-place is in the cracks of the rock, whose house is high up; who has said in his heart, Who will make me come down to earth?

Obadiah 1:4 Though you go up on high like an eagle, though your house is placed among the stars, I will make you come down from there, says the Lord.

Obadiah 1:5 If thieves came, attacking you by night, (how are you cut off!) would they not go on taking till they had enough? if men came cutting your grapes would they take them all?

Obadiah 1:6 How are the things of Esau searched out! how are his secret stores looked for!

Obadiah 1:7 All the men who were united with you have been false to you, driving you out to the edge of the land: the men who were at peace with you have overcome you; they have taken their heritage in your place.

Obadiah 1:8 Will I not, in that day, says the Lord, take away the wise men out of Edom, and wisdom out of the mountain of Esau?

Obadiah 1:9 And your men of war, O Teman, will be overcome with fear, so that every one of them may be cut off from the mountain of Esau.

Obadiah 1:10 Because you were the cause of violent death and because of your cruel behaviour to your brother Jacob, you will be covered with shame and will be cut off for ever.

Obadiah 1:11 Because you were there watching when men from other lands took away his goods, and strange men came into his doors, and put the fate of Jerusalem to the decision of chance; you were like one of them.

Obadiah 1:12 Do not see with pleasure your brother’s evil day, the day of his fate, and do not be glad over the children of Judah on the day of their destruction, or make wide your mouth on the day of trouble.

Obadiah 1:13 Do not go into the doors of my people on the day of their downfall; do not be looking on their trouble with pleasure on the day of their downfall, or put your hands on their goods on the day of their downfall.

Obadiah 1:14 And do not take your place at the cross-roads, cutting off those of his people who get away; and do not give up to their haters those who are still there in the day of trouble.

Obadiah 1:15 For the day of the Lord is coming quickly on all nations: as you have done it will be done to you; the reward of your acts will come on your head.

Obadiah 1:16 For as you have been drinking on my holy mountain, so will all the nations go on drinking without end; they will go on drinking and the wine will go down their throats, and they will be as if they had never been.

Obadiah 1:17 But in Mount Zion some will be kept safe, and it will be holy; and the children of Jacob will take their heritage.

Obadiah 1:18 And the children of Jacob will be a fire and those of Joseph a flame, and the children of Esau dry stems of grass, burned up by them till all is gone: and there will be no people living in Esau; for the Lord has said it.

Obadiah 1:19 And they will take the South, and the lowland, and the country of Ephraim, and Gilead, as their heritage.

Obadiah 1:20 And those of the children of Israel who were the first to be taken away as prisoners, will have their heritage among the Canaanites as far as Zarephath; and those who were taken away from Jerusalem, who are in Sepharad, will have the towns of the South.

Obadiah 1:21 And those who have been kept safe will come up from Mount Zion to be judges of the mountain of Esau; and the kingdom will be the Lord’s.

Jonah

1:1 And the word of the Lord came to Jonah, the son of Amittai, saying,

Jonah 1:2 Up! go to Nineveh, that great town, and let your voice come to it; for their evil-doing has come up before me.

Jonah 1:3 And Jonah got up to go in flight to Tarshish, away from the Lord; and he went down to Joppa, and saw there a ship going to

Tarshish: so he gave them the price of the journey and went down into it to go with them to Tarshish, away from the Lord.

Jonah 1:4 And the Lord sent out a great wind on to the sea and there was a violent storm in the sea, so that the ship seemed in danger of being broken.

Jonah 1:5 Then the sailors were full of fear, every man crying to his god; and the goods in the ship were dropped out into the sea to make the weight less. But Jonah had gone down into the inmost part of the ship where he was stretched out in a deep sleep.

Jonah 1:6 And the ship's captain came to him and said to him, What are you doing sleeping? Up! say a prayer to your God, if by chance God will give a thought to us, so that we may not come to destruction.

Jonah 1:7 And they said to one another, Come, let us put this to the decision of chance and see on whose account this evil has come on us. So they did so, and Jonah was seen to be the man.

Jonah 1:8 Then they said to him, Now make clear to us what is your work, and where you come from? what is your country, and who are your people?

Jonah 1:9 And he said to them, I am a Hebrew, a worshipper of the Lord, the God of heaven, who made the sea and the dry land.

Jonah 1:10 And the men were in great fear, and they said to him, What is this you have done? For the men had knowledge of his flight from the Lord because he had not kept it from them.

Jonah 1:11 And they said to him, What are we to do to you so that the sea may become calm for us? For the sea was getting rougher and rougher.

Jonah 1:12 And he said to them, Take me up and put me into the sea, and the sea will become calm for you: for I am certain that because of me this great storm has come on you.

Jonah 1:13 And the men were working hard to get back to the land, but they were not able to do so: for the sea got rougher and rougher against them.

Jonah 1:14 So, crying to the Lord, they said, Give ear to our prayer, O Lord, give ear, and do not let destruction overtake us because of this man's life; do not put on us the sin of taking life without cause: for you, O Lord, have done what seemed good to you.

Jonah 1:15 So they took Jonah up and put him into the sea: and the sea was no longer angry.

Jonah 1:16 Then great was the men's fear of the Lord; and they made an offering to the Lord and took oaths to him.

Jonah 1:17 And the Lord made ready a great fish to take Jonah into its mouth; and Jonah was inside the fish for three days and three nights.

Jonah 2:1 Then Jonah made prayer to the Lord his God from the inside of the fish, and said,

Jonah 2:2 In my trouble I was crying to the Lord, and he gave me an answer; out of the deepest underworld I sent up a cry, and you gave ear to my voice.

Jonah 2:3 For you have put me down into the deep, into the heart of the sea; and the river was round about me; all your waves and your rolling waters went over me.

Jonah 2:4 And I said, I have been sent away from before your eyes; how may I ever again see your holy Temple?

Jonah 2:5 The waters were circling round me, even to the neck; the deep was about me; the sea-grass was twisted round my head.

Jonah 2:6 I went down to the bases of the mountains; as for the earth, her walls were about me for ever: but you have taken up my life from the underworld, O Lord my God.

Jonah 2:7 When my soul in me was overcome, I kept the memory of the Lord: and my prayer came in to you, into your holy Temple.

Jonah 2:8 The worshippers of false gods have given up their only hope.

Jonah 2:9 But I will make an offering to you with the voice of praise; I will give effect to my oaths. Salvation is the Lord’s.

Jonah 2:10 And at the Lord’s order, the fish sent Jonah out of its mouth on to the dry land.

Jonah 3:1 And the word of the Lord came to Jonah a second time, saying,

Jonah 3:2 Up! go to Nineveh, that great town, and give it the word which I have given you.

Jonah 3:3 So Jonah got up and went to Nineveh as the Lord had said. Now Nineveh was a very great town, three days’ journey from end to end.

Jonah 3:4 And Jonah first of all went a day’s journey into the town, and crying out said, In forty days destruction will overtake Nineveh.

Jonah 3:5 And the people of Nineveh had belief in God; and a time was fixed for going without food, and they put on haircloth, from the greatest to the least.

Jonah 3:6 And the word came to the king of Nineveh, and he got up from his seat of authority, and took off his robe, and covering himself with haircloth, took his seat in the dust.

Jonah 3:7 And he had it given out in Nineveh, By the order of the king and his great men, no man or beast, herd or flock, is to have a taste of anything; let them have no food or water:

Jonah 3:8 And let man and beast be covered with haircloth, and let them make strong prayers to God: and let everyone be turned from his evil way and the violent acts of their hands.

Jonah 3:9 Who may say that God will not be turned, changing his purpose and turning away from his burning wrath, so that destruction may not overtake us?

Jonah 3:10 And God saw what they did, how they were turned from their evil way; and God's purpose was changed as to the evil which he said he would do to them, and he did it not.

Jonah 4:1 But this seemed very wrong to Jonah, and he was angry.

Jonah 4:2 And he made prayer to the Lord and said, O Lord, is this not what I said when I was still in my country? This is why I took care to go in flight to Tarshish: for I was certain that you were a loving God, full of pity, slow to be angry and great in mercy, and ready to be turned from your purpose of evil.

Jonah 4:3 So now, O Lord, give ear to my prayer and take my life from me; for death is better for me than life.

Jonah 4:4 And the Lord said, Have you any right to be angry?

Jonah 4:5 Then Jonah went out of the town, and took his seat on the east side of the town and made himself a roof of branches and took his seat under its shade till he saw what would become of the town.

Jonah 4:6 And the Lord God made a vine come up over Jonah to give him shade over his head. And Jonah was very glad because of the vine.

Jonah 4:7 But early on the morning after, God made ready a worm for the destruction of the vine, and it became dry and dead.

Jonah 4:8 Then when the sun came up, God sent a burning east wind: and so great was the heat of the sun on his head that Jonah was overcome, and, requesting death for himself, said, Death is better for me than life.

Jonah 4:9 And the Lord said to Jonah, Have you any right to be angry about the vine? And he said, I have a right to be truly angry.

Jonah 4:10 And the Lord said, You had pity on the vine, for which you did no work and for the growth of which you were not responsible; which came up in a night and came to an end in a night;

Jonah 4:11 And am I not to have mercy on Nineveh, that great town, in which there are more than a hundred and twenty thousand persons without the power of judging between right and left, as well as much cattle?

Micah

1:1 The word of the Lord which came to Micah the Morashtite, in the days of Jotham, Ahaz, and Hezekiah, kings of Judah: his vision about Samaria and Jerusalem.

Micah 1:2 Give ear, you peoples, all of you; give attention, O earth and everything in it: let the Lord God be witness against you, the Lord from his holy Temple.

Micah 1:3 For see, the Lord is coming out from his place, and will come down, stepping on the high places of the earth.

Micah 1:4 And the mountains will be turned to water under him, and the deep valleys will be broken open, like wax before the fire, like waters flowing down a slope.

Micah 1:5 All this is because of the wrongdoing of Jacob and the sins of the children of Israel. What is the wrongdoing of Jacob? is it not Samaria? and what are the high places of Judah? are they not Jerusalem?

Micah 1:6 So I will make Samaria into a field and the plantings of a vine-garden: I will send its stones falling down into the valley, uncovering its bases.

Micah 1:7 And all her pictured images will be hammered into bits, and all the payments for her loose ways will be burned with fire, and all the images of her gods I will make waste: for with the price of a loose woman she got them together, and as the price of a loose woman will they be given back.

Micah 1:8 For this I will be full of sorrow and give cries of grief; I will go uncovered and unclothed: I will give cries of grief like the jackals and will be in sorrow like the ostriches.

Micah 1:9 For her wounds may not be made well: for it has come even to Judah, stretching up to the doorway of my people, even to Jerusalem.

Micah 1:10 Give no word of it in Gath, let there be no weeping at all: at Beth-le-aphrah be rolling in the dust.

Micah 1:11 Be uncovered and go away, you who are living in Shaphir: the one living in Zaanan has not come out of her town; Beth-ezel is taken away from its base, even from its resting-place.

Micah 1:12 For the one living in Maroth is waiting for good: for evil has come down from the Lord to the doorways of Jerusalem.

Micah 1:13 Let the war-carriage be yoked to the quick-running horse, you who are living in Lachish: she was the first cause of sin to the daughter of Zion; for the wrongdoings of Israel were seen in you.

Micah 1:14 For this cause give a parting offering to Moresheth-gath: the daughter of Achzib will be a deceit to the king of Israel.

Micah 1:15 Even now will the taker of your heritage come to you, you who are living in Mareshah: the glory of Israel will come to destruction for ever.

Micah 1:16 Let your head be uncovered and your hair cut off in sorrow for the children of your delight: let the hair be pulled from your head like an eagle’s; for they have been taken away from you as prisoners.

Micah 2:1 A curse on the designers of evil, working on their beds! in the morning light they do it, because it is in their power.

Micah 2:2 They have a desire for fields and take them by force; and for houses and take them away: they are cruel to a man and his family, even to a man and his heritage.

Micah 2:3 For this cause the Lord has said, See, against this family I am purposing an evil from which you will not be able to take your necks away, and you will be weighted down by it; for it is an evil time.

Micah 2:4 In that day this saying will be said about you, and this song of grief will be made: The heritage of my people is measured out, and there is no one to give it back; those who have made us prisoners have taken our fields from us, and complete destruction has come to us.

Micah 2:5 For this cause you will have no one to make the decision by the measuring line in the meeting of the Lord.

Micah 2:6 Let not words like these be dropped, they say: Shame and the curse will not come to the family of Jacob!

Micah 2:7 Is the Lord quickly made angry? are these his doings? do not his words do good to his people Israel?

Micah 2:8 As for you, you have become haters of those who were at peace with you: you take the clothing of those who go by without fear, and make them prisoners of war.

Micah 2:9 The women of my people you have been driving away from their dearly loved children; from their young ones you are taking my glory for ever.

Micah 2:10 Up! and go; for this is not your rest: because it has been made unclean, the destruction ordered will come on you.

Micah 2:11 If a man came with a false spirit of deceit, saying, I will be a prophet to you of wine and strong drink: he would be the sort of prophet for this people.

Micah 2:12 I will certainly make all of you, O Jacob, come together; I will get together the rest of Israel; I will put them together like the sheep in their circle: like a flock in their green field; they will be full of the noise of men.

Micah 2:13 The opener of the way will go up before them: forcing their way out they will go on to the doorway and out through it: their king will go on before them, and the Lord at their head.

Micah 3:1 And I said, Give ear, now, you heads of Jacob and rulers of the people of Israel: is it not for you to have knowledge of what is right?

Micah 3:2 You who are haters of good and lovers of evil, pulling off their skin from them and their flesh from their bones;

Micah 3:3 Like meat they take the flesh of my people for their food, skinning them and crushing their bones, yes, cutting them up as if for the pot, like flesh inside the cooking-pot.

Micah 3:4 Then they will be crying to the Lord for help, but he will not give them an answer: yes, he will keep his face veiled from them at that time, because their acts have been evil.

Micah 3:5 This is what the Lord has said about the prophets by whom my people have been turned from the right way; who, biting with their teeth, say, Peace; and if anyone puts nothing in their mouths they make ready for war against him.

Micah 3:6 For this cause it will be night for you, without a vision; and it will be dark for you, without knowledge of the future; the sun will go down over the prophets, and the day will be black over them.

Micah 3:7 And the seers will be shamed, and the readers of the future will be at a loss, all of them covering their lips; for there is no answer from God.

Micah 3:8 But I truly am full of the spirit of the Lord, with power of judging and with strength to make clear to Jacob his wrongdoing and to Israel his sin.

Micah 3:9 Then give ear to this, you heads of the children of Jacob, you rulers of the children of Israel, hating what is right, twisting what is straight.

Micah 3:10 They are building up Zion with blood, and Jerusalem with evil-doing.

Micah 3:11 Its heads take rewards for judging, and the priests take payment for teaching, and the prophets get silver for reading the future: but still, supporting themselves on the Lord, they say, Is not the Lord among us? no evil will overtake us.

Micah 3:12 For this reason, Zion will be ploughed like a field because of you, and Jerusalem will become a mass of broken walls, and the mountain of the house like a high place in the woods.

Micah 4:1 But in the last days it will come about that the mountain of the Lord's house will be placed on the top of the mountains, and be lifted up over the hills; and peoples will be flowing to it.

Micah 4:2 And a number of nations will go and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will give us knowledge of his ways and we will be guided by his word: for from Zion the law will go out, and the word of the Lord from Jerusalem.

Micah 4:3 And he will be judge between great peoples, and strong nations far away will be ruled by his decisions; their swords will be hammered into plough-blades and their spears into vine-knives: nations will no longer be lifting up their swords against one another, and knowledge of war will have gone for ever.

Micah 4:4 But every man will be seated under his vine and under his fig-tree, and no one will be a cause of fear to them: for the mouth of the Lord of armies has said it.

Micah 4:5 For all the peoples will be walking, every one in the name of his god, and we will be walking in the name of the Lord our God for ever and ever.

Micah 4:6 In that day, says the Lord, I will get together her who goes with uncertain steps, I will get together her who has been sent away, and her on whom I have sent evil;

Micah 4:7 And I will make her whose steps were uncertain a small band, and her who was feeble a strong nation: and the Lord will be their King in Mount Zion from now and for ever.

Micah 4:8 And you, O tower of the flock, Ophel of the daughter of Zion, to you it will come, even the earlier authority, the kingdom of the daughter of Jerusalem.

Micah 4:9 Now why are you crying so loudly? is there no king in you? has destruction come on your wise helper? so that pains have taken you like the pains of a woman in childbirth:

Micah 4:10 Be in pain, make sounds of grief, O daughter of Zion, like a woman in childbirth: for now you will go out of the town, living in the open country, and will come even to Babylon; there you will have salvation; there the Lord will make you free from the hands of your haters.

Micah 4:11 And now a number of nations have come together against you, and they say, Let her be made unclean and let our eyes see the fate of Zion.

Micah 4:12 But they have no knowledge of the thoughts of the Lord, their minds are not able to see his purpose: for he has got them together like stems of grain to the crushing-floor.

Micah 4:13 Up! and let the grain be crushed, O daughter of Zion, for I will make your horn iron and your feet brass, and a number of peoples will be broken by you, and you will give up their increase to the Lord and their wealth to the Lord of all the earth.

Micah 5:1 Now you will give yourselves deep wounds for grief; they will put up a wall round us: they will give the judge of Israel a blow on the face with a rod.

Micah 5:2 And you, Beth-lehem Ephrathah, the least among the families of Judah, out of you one will come to me who is to be ruler in Israel; whose going out has been purposed from time past, from the eternal days.

Micah 5:3 For this cause he will give them up till the time when she who is with child has given birth: then the rest of his brothers will come back to the children of Israel.

Micah 5:4 And he will take his place and give food to his flock in the strength of the Lord, in the glory of the name of the Lord his God; and their resting-place will be safe: for now he will be great to the ends of the earth.

Micah 5:5 And this will be our peace: when the Assyrian comes into our country and his feet are in our land, then we will put up against him seven keepers of the flocks and eight chiefs among men.

Micah 5:6 And they will make waste the land of Assyria with the sword, and the land of Nimrod with the edge of the sword: he will give us salvation from the Assyrian when he comes into our country, when his feet come inside the limit of our land.

Micah 5:7 And the rest of Jacob will be among the mass of peoples like dew from the Lord, like showers on the grass, which may not be kept back by man, or be waiting for the sons of men.

Micah 5:8 And the rest of Jacob will be among the nations, in the middle of the mass of peoples, like a lion among the beasts of the woods, like a young lion among the flocks of sheep: if he goes through, they will be crushed under foot and pulled to bits, and there will be no saviour.

Micah 5:9 Your hand is lifted up against those who are against you, and all your haters will be cut off.

Micah 5:10 And it will come about in that day, says the Lord, that I will take away your horses from you, and will give your war-carriages to destruction:

Micah 5:11 I will have the towns of your land cut off and all your strong places pulled down:

Micah 5:12 I will put an end to your use of secret arts, and you will have no more readers of signs:

Micah 5:13 And I will have your images and your pillars cut off from you; and you will no longer give worship to the work of your hands.

Micah 5:14 I will have your Asherahs pulled up from among you: and I will send destruction on your images.

Micah 5:15 And my punishment will be effected on the nations with such burning wrath as they have not had word of.

Micah 6:1 Give ear now to the words of the Lord: Up! put forward your cause before the mountains, let your voice be sounding among the hills.

Micah 6:2 Give ear, O you mountains, to the Lord’s cause, and take note, you bases of the earth: for the Lord has a cause against his people, and he will take it up with Israel.

Micah 6:3 O my people, what have I done to you? how have I been a weariness to you? give answer against me.

Micah 6:4 For I took you up out of the land of Egypt and made you free from the prison-house; I sent before you Moses, Aaron, and Miriam.

Micah 6:5 O my people, keep in mind now what was designed by Balak, king of Moab, and the answer which Balaam, son of Beor, gave him; the events, from Shittim to Gilgal, so that you may be certain of the upright acts of the Lord.

Micah 6:6 With what am I to come before the Lord and go with bent head before the high God? am I to come before him with burned offerings, with young oxen a year old?

Micah 6:7 Will the Lord be pleased with thousands of sheep or with ten thousand rivers of oil? am I to give my first child for my wrongdoing, the fruit of my body for the sin of my soul?

Micah 6:8 He has made clear to you, O man, what is good; and what is desired from you by the Lord; only doing what is right, and loving mercy, and walking without pride before your God.

Micah 6:9 The voice of the Lord is crying out to the town: Give ear, you tribes and the meeting of the town.

Micah 6:10 Am I to let the stores of the evil-doer go out of my memory, and the short measure, which is cursed?

Micah 6:11 Is it possible for me to let wrong scales and the bag of false weights go without punishment?

Micah 6:12 For its men of wealth are cruel, and its people have said what is not true, and their tongue is false in their mouth.

Micah 6:13 So I have made a start with your punishment; I have made you waste because of your sins.

Micah 6:14 You will have food, but not enough; your shame will be ever with you: you will get your goods moved, but you will not take them away safely; and what you do take away I will give to the sword.

Micah 6:15 You will put in seed, but you will not get in the grain; you will be crushing olives, but your bodies will not be rubbed with the oil; and you will get in the grapes, but you will have no wine.

Micah 6:16 For you have kept the laws of Omri and all the works of the family of Ahab, and you have been guided by their designs: so that I might make you a cause of wonder and your people a cause of hisses; and the shame of my people will be on you.

Micah 7:1 Sorrow is mine! for I am as when they have got in the summer fruits, like the last of the grapes: there is nothing for food, not even an early fig for my desire.

Micah 7:2 The good man is gone from the earth, there is no one upright among men: they are all waiting secretly for blood, every man is going after his brother with a net.

Micah 7:3 Their hands are made ready to do evil; the ruler makes requests for money, and the judge is looking for a reward; and the great man gives decisions at his pleasure, and the right is twisted.

Micah 7:4 The best of them is like a waste plant, and their upright ones are like a wall of thorns. Sorrow! the day of their fate has come; now will trouble come on them.

Micah 7:5 Put no faith in a friend, do not let your hope be placed in a relation: keep watch on the doors of your mouth against her who is resting on your breast.

Micah 7:6 For the son puts shame on his father, the daughter goes against her mother and the daughter-in-law against her mother-in-law; and a man’s haters are those of his family.

Micah 7:7 But as for me, I am looking to the Lord; I am waiting for the God of my salvation: the ears of my God will be open to me.

Micah 7:8 Do not be glad because of my sorrow, O my hater: after my fall I will be lifted up; when I am seated in the dark, the Lord will be a light to me.

Micah 7:9 I will undergo the wrath of the Lord, because of my sin against him; till he takes up my cause and does what is right for me: when he makes me come out into the light, I will see his righteousness;

Micah 7:10 And my hater will see it and be covered with shame; she who said to me, Where is the Lord your God? my eyes will see their desire effected on her, now she will be crushed under foot like the dust of the streets.

Micah 7:11 A day for building your walls! in that day will your limits be stretched far and wide.

Micah 7:12 In that day they will come to you from Assyria and the towns of Egypt, and from Egypt even to the River, and from sea to sea and from mountain to mountain.

Micah 7:13 But the land will become a waste because of its people, as the fruit of their works.

Micah 7:14 Keep your people safe with your rod, the flock of your heritage, living by themselves in the woods in the middle of Carmel: let them get their food in Bashan and Gilead as in the past.

Micah 7:15 As in the days when you came out from the land of Egypt, let us see things of wonder.

Micah 7:16 The nations will see and be shamed because of all their strength; they will put their hands on their mouths, their ears will be stopped.

Micah 7:17 They will take dust as their food like a snake, like the things which go flat on the earth; they will come shaking with fear out of their secret places: they will come with fear to the Lord our God, full of fear because of you.

Micah 7:18 Who is a God like you, offering forgiveness for evil-doing and overlooking the sins of the rest of his heritage? he does not keep his wrath for ever, because his delight is in mercy.

Micah 7:19 He will again have pity on us; he will put our sins under his feet: and you will send all our sins down into the heart of the sea.

Micah 7:20 You will make clear your good faith to Jacob and your mercy to Abraham, as you gave your oath to our fathers from times long past.

Nahum

1:1 The word about Nineveh. The book of the vision of Nahum the Elkoshite.

Nahum 1:2 The Lord is a God who takes care of his honour and gives punishment for wrong; the Lord gives punishment and is angry; the Lord sends punishment on those who are against him, being angry with his haters.

Nahum 1:3 The Lord is slow to get angry and great in power, and will not let the sinner go without punishment: the way of the Lord is in the wind and the storm, and the clouds are the dust of his feet.

Nahum 1:4 He says sharp words to the sea and makes it dry, drying up all the rivers: Bashan is feeble, and Carmel, and the flower of Lebanon is without strength.

Nahum 1:5 The mountains are shaking because of him, and the hills flowing away; the earth is falling to bits before him, the world and all who are in it.

Nahum 1:6 Who may keep his place before his wrath? and who may undergo the heat of his passion? his wrath is let loose like fire and the rocks are broken open by him.

Nahum 1:7 The Lord is good, a strong place in the day of trouble; and he has knowledge of those who take him for their safe cover.

Nahum 1:8 But like water overflowing he will take them away; he will put an end to those who come up against him, driving his haters into the dark.

Nahum 1:9 What are you designing against the Lord? he will put an end to it: his haters will not come up again a second time.

Nahum 1:10 For though they are like twisted thorns, and are overcome as with drink, they will come to destruction like stems of grass fully dry.

Nahum 1:11 One has gone out from you who is designing evil against the Lord, whose purposes are of no value.

Nahum 1:12 This is what the Lord has said: The days of my cause against you are ended; they are cut off and past. Though I have sent trouble on you, you will no longer be troubled.

Nahum 1:13 And now I will let his yoke be broken off you, and your chains be parted.

Nahum 1:14 The Lord has given an order about you, that no more of your name are to be planted: from the house of your gods I will have the pictured and metal images cut off; I will make your last resting-place a place of shame; for you are completely evil.

Nahum 1:15 See on the mountains the feet of him who comes with good news, giving word of peace! Keep your feasts, O Judah, give effect to your oaths: for the good-for-nothing man will never again go through you; he is completely cut off.

Nahum 2:1 A crusher has come up before your face: keep a good look-out, let the way be watched, make yourself strong, let your power be greatly increased.

Nahum 2:2 For the Lord will make good the vine of Jacob, as well as the vine of Israel: for the wasters have made them waste and sent destruction on the branches of their vine.

Nahum 2:3 The body-covers of his fighting men have been made red, the men of war are clothed in bright red: the war-carriages are like flames of fire in the day when he gets ready, the horses are shaking.

Nahum 2:4 The war-carriages are rushing through the streets, pushing against one another in the wide ways, looking like burning lights, running like thunder-flames.

Nahum 2:5 He takes the record of his great men: they go falling on their way; they go quickly to the wall, the cover is made ready.

Nahum 2:6 The river doorways are forced open, and the king's house is flowing away.

Nahum 2:7 And the queen is uncovered, she is taken away and her servant-girls are weeping like the sound of doves, hammering on their breasts.

Nahum 2:8 But Nineveh is like a pool of water whose waters are flowing away; Keep your place, they say; but no one is turning back.

Nahum 2:9 Take silver, take gold; for there is no end to the store; take for yourselves a weight of things to be desired.

Nahum 2:10 Everything has been taken from her, all is gone, she has nothing more: the heart is turned to water, the knees are shaking, all are twisted in pain, and colour has gone from all faces.

Nahum 2:11 Where is the lions’ hole, the place where the young lions got their food, where the lion and the she-lion were walking with their young, without cause for fear?

Nahum 2:12 Food enough for his young and for his she-lions was pulled down by the lion; his hole was full of flesh and his resting-place stored with meat.

Nahum 2:13 See, I am against you, says the Lord of armies, and I will have your war-carriages burned in the smoke, and your young lions will be food for the sword: you will no longer get your food by force on the earth, and the voice of your she-lions will be stopped for ever.

Nahum 3:1 A curse is on the town of blood; it is full of deceit and violent acts; and there is no end to the taking of life.

Nahum 3:2 The noise of the whip, and the noise of thundering wheels; horses rushing and war-carriages jumping,

Nahum 3:3 Horsemen driving forward, and the shining sword and the bright spear: and a great number of wounded, and masses of dead bodies; they are falling over the bodies of the dead:

Nahum 3:4 Because of all the false ways of the loose woman, expert in attraction and wise in secret arts, who takes nations in the net of her false ways, and families through her secret arts.

Nahum 3:5 See, I am against you, says the Lord of armies, and I will have your skirts pulled over your face, and let the nations see you unclothed, and the kingdoms your shame.

Nahum 3:6 I will make you completely disgusting and full of shame, and will put you up to be looked at by all.

Nahum 3:7 And it will come about that all who see you will go in flight from you and say, Nineveh is made waste: who will be weeping for her? where am I to get comforters for her?

Nahum 3:8 Are you better than No-amon, seated on the Nile streams, with waters all round her; whose wall was the sea and her earthwork the waters?

Nahum 3:9 Ethiopia was her strength and Egyptians without number; Put and Lubim were her helpers.

Nahum 3:10 But even she has been taken away, she has gone away as a prisoner: even her young children are smashed to bits at the top of all the streets: the fate of her honoured men is put to the decision of chance, and all her great men are put in chains.

Nahum 3:11 And you will be overcome with wine, you will become feeble; you will be looking for a safe place from those who are fighting against you.

Nahum 3:12 All your walled places will be like fig-trees and your people like the first figs, falling at a shake into the mouth which is open for them.

Nahum 3:13 See, the people who are in you are women; the doorways of your land are wide open to your attackers: the locks of your doors have been burned away in the fire.

Nahum 3:14 Get water for the time when you are shut in, make strong your towns: go into the potter’s earth, stamping it down with your feet, make strong the brickworks.

Nahum 3:15 There the fire will make you waste; you will be cut off by the sword: make yourself as great in number as the worms, as great in number as the locusts.

Nahum 3:16 Let your traders be increased more than the stars of heaven:

Nahum 3:17 Your crowned ones are like the locusts, and your scribes like the clouds of insects which take cover in the walls on a cold day, but when the sun comes up they go in flight, and are seen no longer in their place.

Nahum 3:18 Sorrow! how are the keepers of your flock sleeping, O king of Assyria! your strong men are at rest; your people are wandering on the mountains, and there is no one to get them together.

Nahum 3:19 Your pain may not be made better; you are wounded to death: all those hearing the news about you will be waving their hands in joy over you: for who has not undergone the weight of your evil-doing again and again?

Habakkuk

1:1 The word which Habakkuk the prophet saw.

Habakkuk 1:2 How long, O Lord, will your ears be shut to my voice? I make an outcry to you about violent behaviour, but you do not send salvation.

Habakkuk 1:3 Why do you make me see evil-doing, and why are my eyes fixed on wrong? for wasting and violent acts are before me: and there is fighting and bitter argument.

Habakkuk 1:4 For this reason the law is feeble and decisions are not effected: for the upright man is circled round by evil-doers; because of which right is twisted.

Habakkuk 1:5 See among the nations, and take note, and be full of wonder: for in your days I am doing a work in which you will have no belief, even if news of it is given to you.

Habakkuk 1:6 For see, I am sending the Chaldaeans, that bitter and quick-moving nation; who go through the wide spaces of the earth to get for themselves living-places which are not theirs.

Habakkuk 1:7 They are greatly to be feared: their right comes from themselves.

Habakkuk 1:8 And their horses are quicker than leopards and their horsemen more cruel than evening wolves; they come from far away, like an eagle in flight rushing on its food.

Habakkuk 1:9 They are coming all of them with force; the direction of their faces is forward, the number of their prisoners is like the sands of the sea.

Habakkuk 1:10 He makes little of kings, rulers are a sport to him; all the strong places are to be laughed at; for he makes earthworks and takes them.

Habakkuk 1:11 Then his purpose will be changed, over-stepping the limit; he will make his strength his god.

Habakkuk 1:12 Are you not eternal, O Lord my God, my Holy One? for you there is no death. O Lord, he has been ordered by you for our punishment; and by you, O Rock, he has been marked out to put us right.

Habakkuk 1:13 Before your holy eyes sin may not be seen, and you are unable to put up with wrong; why, then, are your eyes on the false? why do you say nothing when the evil-doer puts an end to one who is more upright than himself?

Habakkuk 1:14 He has made men like the fishes of the sea, like the worms which have no ruler over them.

Habakkuk 1:15 He takes them all up with his hook, he takes them in his net, getting them together in his fishing-net: for which cause he is glad and full of joy.

Habakkuk 1:16 For this reason he makes an offering to his net, burning perfume to his fishing-net; because by them he gets much food and his meat is fat.

Habakkuk 1:17 For this cause his net is ever open, and there is no end to his destruction of the nations.

Habakkuk 2:1 I will take my position and be on watch, placing myself on my tower, looking out to see what he will say to me, and what answer he will give to my protest.

Habakkuk 2:2 And the Lord gave me an answer, and said, Put the vision in writing and make it clear on stones, so that the reader may go quickly.

Habakkuk 2:3 For the vision is still for the fixed time, and it is moving quickly to the end, and it will not be false: even if it is slow in coming, go on waiting for it; because it will certainly come, it will not be kept back.

Habakkuk 2:4 As for the man of pride, my soul has no pleasure in him; but the upright man will have life through his good faith.

Habakkuk 2:5 A curse on the cruel and false one! the man full of pride, who never has enough; who makes his desires wide as the underworld! he is like death; he is never full, but he makes all nations come to him, getting all peoples together to himself.

Habakkuk 2:6 Will not all these take up a word of shame against him and a bitter saying against him, and say, A curse on him who goes on taking what is not his and is weighted down with the property of debtors!

Habakkuk 2:7 Will not your creditors suddenly be moved against you, and your troublers get up from their sleep, and you will be to them like goods taken in war?

Habakkuk 2:8 Because you have taken their goods from great nations, all the rest of the peoples will take your goods from you; because of men's blood and violent acts against the land and the town and all who are living in it.

Habakkuk 2:9 A curse on him who gets evil profits for his family, so that he may put his resting-place on high and be safe from the hand of the wrongdoer!

Habakkuk 2:10 You have been a cause of shame to your house by cutting off a number of peoples, and sinning against your soul.

Habakkuk 2:11 For the stone will give a cry out of the wall, and it will be answered by the board out of the woodwork.

Habakkuk 2:12 A curse on him who is building a place with blood, and basing a town on evil-doing!

Habakkuk 2:13 See, is it not the pleasure of the Lord of armies that the peoples are working for the fire and using themselves up for nothing?

Habakkuk 2:14 For the earth will be full of the knowledge of the glory of the Lord as the sea is covered by the waters.

Habakkuk 2:15 A curse on him who gives his neighbour the wine of his wrath, making him overcome with strong drink from the cup of his passion, so that you may be a witness of their shame!

Habakkuk 2:16 You are full of shame in place of glory: take your part in the drinking, and let your shame be uncovered: the cup of the Lord's right hand will come round to you and your glory will be covered with shame.

Habakkuk 2:17 For the violent acts against Lebanon will come on you, and the destruction of the cattle will be a cause of fear to you, because of men's blood and the violent acts against the land and the town and all who are living in it.

Habakkuk 2:18 What profit is the pictured image to its maker? and as for the metal image, the false teacher, why does its maker put his faith in it, making false gods without a voice?

Habakkuk 2:19 A curse on him who says to the wood, Awake! to the unbreathing stone, Up! let it be a teacher! See, it is plated with gold and silver, and there is no breath at all inside it.

Habakkuk 2:20 But the Lord is in his holy Temple: let all the earth be quiet before him.

Habakkuk 3:1 A prayer of Habakkuk the prophet, put to Shigionoth.

Habakkuk 3:2 O Lord, word of you has come to my ears; I have seen your work, O Lord; when the years come near make it clear; in wrath keep mercy in mind.

Habakkuk 3:3 God came from Teman, and the Holy One from Mount Paran. Selah. The heavens were covered with his glory, and the earth was full of his praise.

Habakkuk 3:4 He was shining like the light; he had rays coming out from his hand: there his power was kept secret.

Habakkuk 3:5 Before him went disease, and flames went out at his feet.

Habakkuk 3:6 From his high place he sent shaking on the earth; he saw and nations were suddenly moved: and the eternal mountains were broken, the unchanging hills were bent down; his ways are eternal.

Habakkuk 3:7 The curtains of Cushan were troubled, and the tents of Midian were shaking.

Habakkuk 3:8 Was your wrath burning against the rivers? were you angry with the sea, that you went on your horses, on your war-carriages of salvation?

Habakkuk 3:9 Your bow was quite uncovered. Selah. By you the earth was cut through with rivers.

Habakkuk 3:10 The mountains saw you and were moved with fear; the clouds were streaming with water: the voice of the deep was sounding; the sun did not come up, and the moon kept still in her place.

Habakkuk 3:11 At the light of your arrows they went away, at the shining of your polished spear.

Habakkuk 3:12 You went stepping through the land in wrath, crushing the nations in your passion.

Habakkuk 3:13 You went out for the salvation of your people, for the salvation of the one on whom your holy oil was put; wounding the head of the family of the evil-doer, uncovering the base even to the neck. Selah.

Habakkuk 3:14 You have put your spears through his head, his horsemen were sent in flight like dry stems; they had joy in driving away the poor, in making a meal of them secretly.

Habakkuk 3:15 The feet of your horses were on the sea, on the mass of great waters.

Habakkuk 3:16 Hearing it, my inner parts were moved, and my lips were shaking at the sound; my bones became feeble, and my steps were uncertain under me: I gave sounds of grief in the day of trouble, when his forces came up against the people in bands.

Habakkuk 3:17 For though the fig-tree has no flowers, and there is no fruit on the vine, and work on the olive comes to nothing, and the fields give no food; and the flock is cut off from its resting-place, and there is no herd in the cattle-house:

Habakkuk 3:18 Still, I will be glad in the Lord, my joy will be in the God of my salvation.

Habakkuk 3:19 The Lord God is my strength, and he makes my feet like roes' feet, guiding me on my high places. For the chief music-maker on corded instruments.

Zephaniah

1:1 The word of the Lord which came to Zephaniah, the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hezekiah, in the days of Josiah, the son of Amon, king of Judah.

Zephaniah 1:2 I will take away everything from the face of the earth, says the Lord.

Zephaniah 1:3 I will take away man and beast; I will take away the birds of the heaven and the fishes of the sea; causing the downfall of the evil-doers, and cutting man off from the face of the earth, says the Lord.

Zephaniah 1:4 And my hand will be stretched out on Judah and on all the people of Jerusalem, cutting off the name of the Baal from this place, and the name of the false priests,

Zephaniah 1:5 And the worshippers of the army of heaven on the house-tops, and the Lord's worshippers who take oaths by Milcom,

Zephaniah 1:6 And those who are turned back from going after the Lord, and those who have not made prayer to the Lord or got directions from him.

Zephaniah 1:7 Let there be no sound before the Lord God: for the day of the Lord is near: for the Lord has made ready an offering, he has made his guests holy.

Zephaniah 1:8 And it will come about in the day of the Lord's offering, that I will send punishment on the rulers and the king's sons and all who are clothed in robes from strange lands.

Zephaniah 1:9 And in that day I will send punishment on all those who come jumping over the doorstep and make their master's house full of violent behaviour and deceit.

Zephaniah 1:10 And in that day, says the Lord, there will be the sound of a cry from the fish doorway, and an outcry from the new town, and a great thundering from the hills, and cries of grief from the people of the Hollow;

Zephaniah 1:11 Because of the downfall of all the people of Canaan: all those who were weighted down with silver have been cut off.

Zephaniah 1:12 And it will come about at that time, that I will go searching through Jerusalem with lights; and I will send punishment on the men who have become like wine stored over-long, who say to themselves, The Lord will not do good and will not do evil.

Zephaniah 1:13 And their wealth will be violently taken away, and their houses will be made waste: they will go on building houses and never living in them, and planting vine-gardens but not drinking the wine from them.

Zephaniah 1:14 The great day of the Lord is near, it is near and coming very quickly; the bitter day of the Lord is near, coming on more quickly than a man of war.

Zephaniah 1:15 That day is a day of wrath, a day of trouble and sorrow, a day of wasting and destruction, a day of dark night and deep shade, a day of cloud and thick dark.

Zephaniah 1:16 A day of sounding the horn and the war-cry against the walled towns and the high towers.

Zephaniah 1:17 And I will send trouble on men so that they will go about like the blind, because they have done evil against the Lord: and their blood will be drained out like dust, and their strength like waste.

Zephaniah 1:18 Even their silver and their gold will not be able to keep them safe in the day of the Lord’s wrath; but all the land will be burned up in the fire of his bitter wrath: for he will put an end, even suddenly, to all who are living in the land.

Zephaniah 2:1 Come together, make everyone come together, O nation without shame;

Zephaniah 2:2 Before the Lord sends you violently away in flight like the waste from the grain; before the burning wrath of the Lord comes on you, before the day of the Lord’s wrath comes on you.

Zephaniah 2:3 Make search for the Lord, all you quiet ones of the earth, who have done what is right in his eyes; make search for righteousness and a quiet heart: it may be that you will be safely covered in the day of the Lord’s wrath.

Zephaniah 2:4 For Gaza will be given up and Ashkelon will become waste: they will send Ashdod out in the middle of the day, and Ekron will be uprooted.

Zephaniah 2:5 Sorrow to the people living by the sea, the nation of the Cherethites! The word of the Lord is against you, O Canaan, the land of the Philistines; I will send destruction on you till there is no one living in you.

Zephaniah 2:6 And the land by the sea will be grass-land, with houses for keepers of sheep and walled places for flocks.

Zephaniah 2:7 The land by the sea will be for the rest of the children of Judah; by the sea they will give their flocks food: in the houses of Ashkelon they will take their rest in the evening; for the Lord their God will take them in hand and their fate will be changed.

Zephaniah 2:8 My ears have been open to the bitter words of Moab and the words of shame of the children of Ammon, which they have said against my people, lifting themselves up against the limit of their land.

Zephaniah 2:9 For this cause, by my life, says the Lord of armies, the God of Israel, truly Moab will become like Sodom and the children of Ammon like Gomorrah, given up to waste plants and salt pools and unpeopled for ever: the rest of my people will take their property, the overflow of my nation will take their heritage.

Zephaniah 2:10 This will be their fate because of their pride, because they have said evil, lifting themselves up against the people of the Lord of armies.

Zephaniah 2:11 The Lord will let himself be seen by them: for he will make all the gods of the earth feeble; and men will go down before him in worship, everyone from his place, even all the sea-lands of the nations.

Zephaniah 2:12 And you Ethiopians will be put to death by my sword.

Zephaniah 2:13 And his hand will be stretched out against the north, for the destruction of Assyria; and he will make Nineveh unpeopled and dry like the waste land.

Zephaniah 2:14 And herds will take their rest in the middle of her, all the beasts of the valley: the pelican and the porcupine will make their living-places on the tops of its pillars; the owl will be crying in the window; the raven will be seen on the doorstep.

Zephaniah 2:15 This is the town which was full of joy, living without fear of danger, saying in her heart, I am, and there is no other: how has she been made waste, a place for beasts to take their rest in! everyone who goes by her will make hisses, waving his hand.

Zephaniah 3:1 Sorrow to her who is uncontrolled and unclean, the cruel town!

Zephaniah 3:2 She gave no attention to the voice, she had no use for teaching, she put no faith in the Lord, she did not come near to her God.

Zephaniah 3:3 Her rulers are like loud-voiced lions in her; her judges are wolves of the evening, crushing up the bones before the morning.

Zephaniah 3:4 Her prophets are good-for-nothing persons, full of deceit: her priests have made the holy place unclean and have gone violently against the law.

Zephaniah 3:5 The Lord in her is upright; he will not do evil; every morning he lets his righteousness be seen, he is unchanging; but the evil-doer has no sense of shame.

Zephaniah 3:6 I have had the nations cut off, their towers are broken down; I have made their streets a waste so that no one goes through them: destruction has overtaken their towns, so that there is no man living in them.

Zephaniah 3:7 I said, Certainly you will go in fear of me, and come under my training, so that whatever I may send on her may not be cut off before her eyes: but they got up early and made all their works evil.

Zephaniah 3:8 For this reason, go on waiting for me, says the Lord, till the day when I come up as a witness: for my purpose is to send for the nations and to get the kingdoms together, so that I may let loose on them my passion, even all my burning wrath: for all the earth will be burned up in the fire of my bitter passion.

Zephaniah 3:9 For then I will give the people a clean language, so that they may all make prayer to the Lord and be his servants with one mind.

Zephaniah 3:10 From over the rivers of Ethiopia, and from the sides of the north, they will come to me with an offering.

Zephaniah 3:11 In that day you will have no shame on account of all the things in which you did evil against me: for then I will take away from among you those who were lifted up in pride, and you will no longer be lifted up with pride in my holy mountain.

Zephaniah 3:12 But I will still have among you a quiet and poor people, and they will put their faith in the name of the Lord.

Zephaniah 3:13 The rest of Israel will do no evil and say no false words; the tongue of deceit will not be seen in their mouth: for they will take their food and their rest, and no one will be a cause of fear to them.

Zephaniah 3:14 Make melody, O daughter of Zion; give a loud cry, O Israel; be glad and let your heart be full of joy, O daughter of Jerusalem.

Zephaniah 3:15 The Lord has taken away those who were judging you, he has sent your haters far away: the King of Israel, even the Lord, is among you: you will have no more fear of evil.

Zephaniah 3:16 In that day it will be said to Jerusalem, Have no fear: O Zion, let not your hands be feeble.

Zephaniah 3:17 The Lord your God is among you, as a strong saviour: he will be glad over you with joy, he will make his love new again, he will make a song of joy over you as in the time of a holy feast.

Zephaniah 3:18 I will take away your troubles, lifting up your shame from off you.

Zephaniah 3:19 See, at that time I will put an end to all who have been troubling you: I will give salvation to her whose steps are uncertain, and get together her who has been sent in flight; and I will make them a cause of praise and an honoured name in all the earth, when I let their fate be changed.

Zephaniah 3:20 At that time I will make you come in, at that time I will get you together: for I will make you a name and a praise among all the peoples of the earth when I let your fate be changed before your eyes, says the Lord.

Haggai

1:1 In the second year of Darius the king, in the sixth month, on the first day of the month, came the word of the Lord by Haggai the prophet to Zerubbabel, the son of Shealtiel, ruler of Judah, and to Joshua, the son of Jehozadak, the high priest, saying,

Haggai 1:2 These are the words of the Lord of armies: These people say, The time has not come for building the Lord’s house.

Haggai 1:3 Then the word of the Lord came by Haggai the prophet, saying,

Haggai 1:4 Is it a time for you to be living in roofed houses while this house is a waste?

Haggai 1:5 For this cause the Lord of armies has said, Give thought to your ways.

Haggai 1:6 Much has been planted, but little got in; you take food, but have not enough; you take drink, but are not full; you are clothed, but no one is warm; and he who gets payment for his work, gets it to put it into a bag full of holes.

Haggai 1:7 This is what the Lord of armies has said: Give thought to your ways.

Haggai 1:8 Go up to the hills and get wood and put up the house; and I will take pleasure in it and be honoured, says the Lord.

Haggai 1:9 You were looking for much, and it came to little; and when you got it into your house, I took it away with a breath. Why? says the Lord of armies. Because of my house which is a waste, while every man takes care of the house which is his.

Haggai 1:10 For this cause the heaven over you is kept from giving dew, and the earth from giving her fruit.

Haggai 1:11 And by my order no rain came on the land or on the mountains or the grain or the wine or the oil or the produce of the earth or on men or cattle or on any work of man’s hands.

Haggai 1:12 Then Zerubbabel, the son of Shealtiel, and Joshua, the son of Jehozadak, the high priest, and all the rest of the people, gave ear to the voice of the Lord their God and to the words of Haggai the prophet, because the Lord their God had sent him, and the people were in fear before the Lord.

Haggai 1:13 Then Haggai, whom the Lord had sent to give his words to the people, said, I am with you, says the Lord.

Haggai 1:14 And the spirit of Zerubbabel, the son of Shealtiel, ruler of Judah, was moved by the Lord, as was the spirit of Joshua, the son of Jehozadak, the high priest, and the spirit of all the rest of the people; and they came and did work in the house of the Lord of armies, their God.

Haggai 1:15 On the twenty-fourth day of the month, in the sixth month, in the second year of Darius the king.

Haggai 2:1 In the seventh month, on the twenty-first day of the month, the word of the Lord came by Haggai the prophet, saying,

Haggai 2:2 Say now to Zerubbabel, the son of Shealtiel, ruler of Judah, and to Joshua, the son of Jehozadak, the high priest, and to the rest of the people,

Haggai 2:3 Who is there still among you who saw this house in its first glory? and how do you see it now? is it not in your eyes as nothing?

Haggai 2:4 But now be strong, O Zerubbabel, says the Lord; and be strong, O Joshua, son of Jehozadak, the high priest; and be strong, all you people of the land, says the Lord, and get to work: for I am with you, says the Lord of armies:

Haggai 2:5 The agreement which I made with you when you came out of Egypt, and my spirit, are with you still; have no fear.

Haggai 2:6 For this is what the Lord of armies has said: In a short time I will make a shaking of the heavens and the earth and the sea and the dry land;

Haggai 2:7 And I will make a shaking of all the nations, and the desired things of all nations will come: and I will make this house full of my glory, says the Lord of armies.

Haggai 2:8 The silver is mine and the gold is mine, says the Lord of armies.

Haggai 2:9 The second glory of this house will be greater than the first, says the Lord of armies: and in this place I will give peace, says the Lord of armies.

Haggai 2:10 On the twenty-fourth day of the ninth month, in the second year of Darius, the word of the Lord came by Haggai the prophet, saying,

Haggai 2:11 These are the words of the Lord of armies: Put now a point of law to the priests, saying,

Haggai 2:12 If anyone has some holy flesh folded in the skirt of his robe, will bread or soup or wine or oil or any other food be made holy if touched by his skirt? And the priests answering said, No.

Haggai 2:13 Then Haggai said, Will any of these be made unclean by the touch of one who is unclean through touching a dead body? And the priests answering said, It will be made unclean.

Haggai 2:14 Then Haggai said, So is this people and so is this nation before me, says the Lord; and so is every work of their hands; and the offering they give there is unclean.

Haggai 2:15 And now, give thought, looking back from this day to the time before one stone was put on another in the Temple of the Lord:

Haggai 2:16 How, when anyone came to a store of twenty measures, there were only ten: when anyone went to the wine-store to get fifty vessels full, there were only twenty.

Haggai 2:17 And I sent burning and wasting and a rain of ice-drops on all the works of your hands; but still you were not turned to me, says the Lord.

Haggai 2:18 And now, give thought; looking on from this day, from the twenty-fourth day of the ninth month, from the time when the base of the Lord's house was put in its place, give thought to it.

Haggai 2:19 Is the seed still in the store-house? have the vine and the fig-tree, the pomegranate and the olive-tree, still not given their fruit? from this day I will send my blessing on you.

Haggai 2:20 And the word of the Lord came a second time to Haggai, on the twenty-fourth day of the month, saying,

Haggai 2:21 Say to Zerubbabel, ruler of Judah, I will make a shaking of the heavens and the earth,

Haggai 2:22 Overturning the power of kingdoms; and I will send destruction on the strength of the kingdoms of the nations; by me war-carriages will be overturned with those who are in them; and the horses and the horsemen will come down, everyone by the sword of his brother.

Haggai 2:23 In that day, says the Lord of armies, I will take you, O Zerubbabel, my servant, the son of Shealtiel, says the Lord, and will make you as a jewelled ring: for I have taken you to be mine, says the Lord of armies.

Zecharaih

1:1 In the eighth month, in the second year of Darius, the word of the Lord came to Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

Zecharaih 1:2 The Lord has been very angry with your fathers:

Zecharaih 1:3 And you are to say to them, These are the words of the Lord of armies: Come back to me, says the Lord of armies, and I will come back to you.

Zecharaih 1:4 Be not like your fathers, to whom the voice of the earlier prophets came, saying, Be turned now from your evil ways and from your evil doings: but they did not give ear to me or take note, says the Lord.

Zecharaih 1:5 Your fathers, where are they? and the prophets, do they go on living for ever?

Zecharaih 1:6 But my words and my orders, which I gave to my servants the prophets, have they not overtaken your fathers? and turning back they said, As it was the purpose of the Lord of armies to do to us, in reward for our ways and our doings, so has he done.

Zecharaih 1:7 On the twenty-fourth day of the eleventh month, the month Shebat, in the second year of Darius, the word of the Lord came to Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

Zecharaih 1:8 I saw in the night a man on a red horse, between the mountains in the valley, and at his back were horses, red, black, white, and of mixed colours.

Zecharaih 1:9 Then I said, O my lord, what are these? And the angel who was talking to me said to me, I will make clear to you what they are.

Zecharaih 1:10 And the man who was between the mountains, answering me, said, These are those whom the Lord has sent to go up and down through the earth.

Zecharaih 1:11 And the man who was between the mountains, answering, said to the angel of the Lord, We have gone up and down through the earth, and all the earth is quiet and at rest.

Zecharaih 1:12 Then the angel of the Lord, answering, said, O Lord of armies, how long will it be before you have mercy on Jerusalem and on the towns of Judah against which your wrath has been burning for seventy years?

Zecharaih 1:13 And the Lord gave an answer in good and comforting words to the angel who was talking to me.

Zecharaih 1:14 And the angel who was talking to me said to me, Let your voice be loud and say, These are the words of the Lord of armies: I am greatly moved about the fate of Jerusalem and of Zion.

Zecharaih 1:15 And I am very angry with the nations who are living untroubled: for when I was only a little angry, they made the evil worse.

Zecharaih 1:16 So this is what the Lord has said: I have come back to Jerusalem with mercies; my house is to be put up in her, says the Lord of armies, and a line is to be stretched out over Jerusalem.

Zecharaih 1:17 And again let your voice be loud and say, This is what the Lord of armies has said: My towns will again be overflowing with good things, and again the Lord will give comfort to Zion and take Jerusalem for himself.

Zecharaih 1:18 And lifting up my eyes I saw four horns.

Zecharaih 1:19 And I said to the angel who was talking to me, What are these? And he said to me, These are the horns which have sent Judah, Israel, and Jerusalem in flight.

Zecharaih 1:20 And the Lord gave me a vision of four metal-workers.

Zecharaih 1:21 Then I said, What have these come to do? And he said, These are the horns which sent Judah in flight, and kept him from lifting up his head: but these men have come to send fear on them and to put down the nations who are lifting up their horns against the land of Judah to send it in flight.

Zecharaih 2:1 And lifting up my eyes, I saw a man with a measuring-line in his hand.

Zecharaih 2:2 And I said to him, Where are you going? And he said to me, To take the measure of Jerusalem, to see how wide and how long it is.

Zecharaih 2:3 And the angel who was talking to me went out, and another angel went out, and, meeting him,

Zecharaih 2:4 Said to him, Go quickly and say to this young man, Jerusalem will be an unwalled town, because of the great number of men and cattle in her.

Zecharaih 2:5 For I, says the Lord, will be a wall of fire round about her, and I will be the glory inside her.

Zecharaih 2:6 Ho, ho! go in flight from the land of the north, says the Lord: for I have sent you far and wide to the four winds of heaven, says the Lord.

Zecharaih 2:7 Ho! Zion, go in flight from danger, you who are living with the daughter of Babylon.

Zecharaih 2:8 For this is what the Lord of armies has said: In the way of glory he has sent me to the nations which have taken your goods: for anyone touching you is touching what is most dear to him.

Zecharaih 2:9 For at the shaking of my hand over them, their goods will be taken by those who were their servants: and you will see that the Lord of armies has sent me.

Zecharaih 2:10 Give songs of joy, O daughter of Zion: for I come, and I will make my resting-place among you, says the Lord.

Zecharaih 2:11 And a number of nations will be joined to the Lord in that day, and will become my people; and I will be living among you, and you will see that the Lord of armies has sent me to you.

Zecharaih 2:12 And Judah will be the Lord’s heritage in the holy land, and Jerusalem will again be his.

Zecharaih 2:13 Let all flesh be quiet and make no sound before the Lord: for he is awake and has come from his holy resting-place.

Zecharaih 3:1 And he let me see Joshua, the high priest, in his place before the angel of the Lord, and the Satan at his right hand ready to take up a cause against him.

Zecharaih 3:2 And the Lord said to the Satan, May the Lord's word be sharp against you, O Satan, the word of the Lord who has taken Jerusalem for himself: is this not a burning branch pulled out of the fire?

Zecharaih 3:3 Now Joshua was clothed in unclean robes, and he was in his place before the angel.

Zecharaih 3:4 And he made answer and said to those who were there before him, Take the unclean robes off him, and let him be clothed in clean robes;

Zecharaih 3:5 And let them put a clean head-dress on his head. So they put a clean head-dress on his head, clothing him with clean robes: and to him he said, See, I have taken your sin away from you.

Zecharaih 3:6 And the angel of the Lord made a statement to Joshua, and said,

Zecharaih 3:7 These are the words of the Lord of armies: If you will go in my ways and keep what I have put in your care, then you will be judge over my Temple and have the care of my house, and I will give you the right to come in among those who are there.

Zecharaih 3:8 Give ear now, O Joshua, the high priest, you and your friends who are seated before you; for these are men who are a sign: for see, I will let my servant the Branch be seen.

Zecharaih 3:9 For see, the stone which I have put before Joshua; on one stone are seven eyes: see, the design cut on it will be my work, says the Lord of armies, and I will take away the sin of that land in one day.

Zecharaih 3:10 In that day, says the Lord of armies, you will be one another's guests under the vine and under the fig-tree.

Zecharaih 4:1 And the angel who was talking to me came again, awaking me as a man out of his sleep.

Zecharaih 4:2 And he said to me, What do you see? And I said, I see a light-support, made all of gold, with its cup on the top of it and seven lights on it; and there are seven pipes to every one of the lights which are on the top of it;

Zecharaih 4:3 And two olive-trees by it, one on the right side of the cup and one on the left.

Zecharaih 4:4 And I made answer and said to the angel who was talking to me, What are these, my lord?

Zecharaih 4:5 Then the angel who was talking to me, answering me, said, Have you no knowledge of what these are? And I said, No, my lord.

Zecharaih 4:6 This is the word of the Lord to Zerubbabel, saying, Not by force or by power, but by my spirit, says the Lord of armies.

Zecharaih 4:7 Who are you, O great mountain? before Zerubbabel you will become level: and he will let all see the headstone, with cries of Grace, grace, to it.

Zecharaih 4:8 Then the word of the Lord came to me, saying,

Zecharaih 4:9 The hands of Zerubbabel have put the base of this house in place, and his hands will make it complete; and it will be clear to you that the Lord of armies has sent me to you.

Zecharaih 4:10 For who has had a poor opinion of the day of small things? for they will be glad when they see the weighted measuring-line in the hand of Zerubbabel. Then he said in answer to me, These seven lights are the eyes of the Lord which go quickly up and down through all the earth.

Zecharaih 4:11 And I made answer and said to him, What are these two olive-trees on the right side of the light-support and on the left?

Zecharaih 4:12 And answering a second time, I said to him, What are these two olive branches, through whose gold pipes the oil is drained out?

Zecharaih 4:13 And he said in answer to me, Have you no knowledge what these are? And I said, No, my lord.

Zecharaih 4:14 And he said, These are the two sons of oil, whose place is by the Lord of all the earth.

Zecharaih 5:1 Then again lifting up my eyes I saw a roll in flight through the air.

Zecharaih 5:2 And he said to me, What do you see? And I said, A roll going through the air; it is twenty cubits long and ten cubits wide.

Zecharaih 5:3 Then he said to me, This is the curse which goes out over the face of all the land: for long enough has every thief gone without punishment, and long enough has every taker of false oaths gone without punishment.

Zecharaih 5:4 And I will send it out, says the Lord of armies, and it will go into the house of the thief and into the house of him who takes a false oath by my name: and it will be in his house, causing its complete destruction, with its woodwork and its stones.

Zecharaih 5:5 And the angel who was talking to me went out and said to me, Let your eyes be lifted up now, and see the ephah which is going out.

Zecharaih 5:6 And I said, What is it? And he said, This is an ephah which is going out. And he said further, This is their evil-doing in all the land.

Zecharaih 5:7 And I saw a round cover of lead lifted up; and a woman was seated in the middle of the ephah.

Zecharaih 5:8 And he said, This is Sin; and pushing her down into the ephah, he put the weight of lead on the mouth of it.

Zecharaih 5:9 And lifting up my eyes I saw two women coming out, and the wind was in their wings; and they had wings like the wings of a stork: and they took the ephah, lifting it up between earth and heaven.

Zecharaih 5:10 And I said to the angel who was talking to me, Where are they taking the ephah?

Zecharaih 5:11 And he said to me, To make a house for her in the land of Shinar: and they will make a place ready, and put her there in the place which is hers.

Zecharaih 6:1 And again lifting up my eyes I saw four war-carriages coming out from between the two mountains; and the mountains were mountains of brass.

Zecharaih 6:2 In the first war-carriage were red horses; and in the second, black horses;

Zecharaih 6:3 And in the third, white horses; and in the fourth, horses of mixed colour.

Zecharaih 6:4 And I made answer and said to the angel who was talking to me, What are these, my lord?

Zecharaih 6:5 And the angel, answering, said to me, These go out to the four winds of heaven from their place before the Lord of all the earth.

Zecharaih 6:6 The carriage in which are the black horses goes in the direction of the north country; the white go to the west; and those of mixed colour go in the direction of the south country.

Zecharaih 6:7 And the red ones go to the east; and they made request that they might go up and down through the earth: and he said, Go up and down through the earth. So they went up and down through the earth.

Zecharaih 6:8 Then crying out to me, he said, See, those who are going to the north country have given rest to the spirit of the Lord in the north country.

Zecharaih 6:9 And the word of the Lord came to me, saying,

Zecharaih 6:10 Take the offerings of those who went away as prisoners, from Heldai, Tobijah, and Jedaiah, and from the family of Josiah, the son of Zephaniah, who have come from Babylon;

Zecharaih 6:11 And take silver and gold and make a crown and put it on the head of Zerubbabel;

Zecharaih 6:12 And say to him, These are the words of the Lord of armies: See, the man whose name is the Branch, under whom there will be fertile growth.

Zecharaih 6:13 And he will be the builder of the Temple of the Lord; and the glory will be his, and he will take his place as ruler on the seat of power; and Joshua will be a priest at his right hand, and between them there will be a design of peace.

Zecharaih 6:14 And the crown will be for grace to Heldai and Tobijah and Jedaiah and the son of Zephaniah, to keep their memory living in the house of the Lord.

Zecharaih 6:15 And those who are far away will come and be builders in the Temple of the Lord, and it will be clear to you that the Lord of armies has sent me to you.

Zecharaih 7:1 And it came about in the fourth year of King Darius, that the word of the Lord came to Zechariah on the fourth day of the ninth month, the month Chislev.

Zecharaih 7:2 Now they of Beth-el had sent Sharezer and Regem-melech to make a request for grace from the Lord,

Zecharaih 7:3 And to say to the priests of the house of the Lord of armies and to the prophets, Am I to go on weeping in the fifth month, separating myself as I have done in past years?

Zecharaih 7:4 Then the word of the Lord of armies came to me, saying

Zecharaih 7:5 Say to all the people of the land and to the priests, When you went without food and gave yourselves to grief in the fifth and the seventh months for these seventy years, did you ever do it because of me?

Zecharaih 7:6 And when you are feasting and drinking, are you not doing it only for yourselves?

Zecharaih 7:7 Are not these the words which the Lord said to you by the earlier prophets, when Jerusalem was full of people and wealth, and the towns round about her and the South and the Lowland were peopled?

Zecharaih 7:8 And the word of the Lord came to Zechariah, saying,

Zecharaih 7:9 This is what the Lord of armies has said: Let your judging be upright and done in good faith, let every man have mercy and pity for his brother:

Zecharaih 7:10 Do not be hard on the widow, or the child without a father, on the man from a strange country, or on the poor; let there be no evil thought in your heart against your brother.

Zecharaih 7:11 But they would not give attention, turning their backs and stopping their ears from hearing;

Zecharaih 7:12 And they made their hearts like the hardest stone, so that they might not give ear to the law and the words which the Lord of armies had said by the earlier prophets: and there came great wrath from the Lord of armies.

Zecharaih 7:13 And it came about that as they would not give ear to his voice, so I would not give ear to their voice, says the Lord of armies:

Zecharaih 7:14 But with a storm-wind I sent them in flight among all the nations of whom they had no knowledge. So the land was waste after them, so that no man went through or came back: for they had made waste the desired land.

Zecharaih 8:1 And the word of the Lord of armies came to me, saying,

Zecharaih 8:2 These are the words of the Lord of armies: I am angry about the fate of Zion, I am angry about her with great wrath.

Zecharaih 8:3 This is what the Lord has said: I have come back to Zion, and will make my living-place in Jerusalem: and Jerusalem will be named The town of good faith; and the mountain of the Lord of armies The holy mountain.

Zecharaih 8:4 This is what the Lord of armies has said: There will again be old men and old women seated in the open spaces of Jerusalem, every man with his stick in his hand because he is so old.

Zecharaih 8:5 And the open spaces of the town will be full of boys and girls playing in its open spaces.

Zecharaih 8:6 This is what the Lord of armies has said: If this is a wonder to the rest of this people, is it a wonder to me? says the Lord of armies.

Zecharaih 8:7 This is what the Lord of armies has said: See, I will be the saviour of my people from the east country, and from the west country;

Zecharaih 8:8 And I will make them come and be living in Jerusalem and they will be to me a people and I will be to them a God, in good faith and in righteousness.

Zecharaih 8:9 This is what the Lord of armies has said: Let your hands be strong, you who are now hearing these words from the mouths of the prophets, that is to say, in the days when the base of the house of the Lord of armies has been put in place for the building of the house, that is the Temple.

Zecharaih 8:10 For before those days there was no payment for a man's work, or for the use of a beast, and there was no peace for him who went out or him who came in, because of the attacker: for I had every man turned against his neighbour.

Zecharaih 8:11 But now I will not be to the rest of this people as I was in the past, says the Lord of armies.

Zecharaih 8:12 For I will let the seed of peace be planted; the vine will give her fruit and the land will give her increase and the heavens will give their dew; and I will give to the rest of this people all these things for their heritage.

Zecharaih 8:13 And it will come about that, as you were a curse among the nations, O children of Judah and children of Israel, so I will give you salvation and you will be a blessing: have no fear and let your hands be strong.

Zecharaih 8:14 For this is what the Lord of armies has said: As it was my purpose to do evil to you when your fathers made me angry, says the Lord of armies, and my purpose was not changed:

Zecharaih 8:15 So in these days it is again my purpose to do good to Jerusalem and to the children of Judah: have no fear.

Zecharaih 8:16 These are the things which you are to do: Let every man say what is true to his neighbour; and let your judging give peace in your towns.

Zecharaih 8:17 Let no one have any evil thought in his heart against his neighbour; and have no love for false oaths: for all these things are hated by me, says the Lord.

Zecharaih 8:18 And the word of the Lord of armies came to me, saying,

Zecharaih 8:19 This is what the Lord of armies has said: The times of going without food in the fourth month and in the fifth and the seventh and the tenth months, will be for the people of Judah times of joy and happy meetings; so be lovers of good faith and of peace.

Zecharaih 8:20 This is what the Lord of armies has said: It will again come about that when peoples and those living in great towns come,

Zecharaih 8:21 And the people of one town go to another and say, Let us certainly go with a request for grace from the Lord, and to give worship to the Lord of armies, then I will go with you.

Zecharaih 8:22 And great peoples and strong nations will come to give worship to the Lord of armies in Jerusalem and to make requests for grace from the Lord.

Zecharaih 8:23 This is what the Lord of armies has said: In those days, ten men from all the languages of the nations will put out their hands and take a grip of the skirt of him who is a Jew, saying, We will go with you, for it has come to our ears that God is with you.

Zecharaih 9:1 A word of the Lord: The Lord has come to the land of Hadrach, and Damascus is his resting-place: for the towns of Aram are the Lord’s,

Zecharaih 9:2 As well as Hamath, which is by its limit, and Tyre and Zidon, because they are very wise.

Zecharaih 9:3 And Tyre made for herself a strong place, and got together silver like dust and the best gold like the earth of the streets.

Zecharaih 9:4 See, the Lord will take away her heritage, overturning her power in the sea; and she will be burned up with fire.

Zecharaih 9:5 Ashkelon will see it with fear, and Gaza, bent with pain; and Ekron, for her hope will be shamed: and the king will be cut off from Gaza, and Ashkelon will be unpeopled.

Zecharaih 9:6 And a mixed people will be living in Ashdod, and I will have the pride of the Philistines cut off.

Zecharaih 9:7 And I will take away his blood from his mouth, and his disgusting things from between his teeth; and some of his people will be kept for our God: and he will be as a family in Judah, and Ekron as one living in Jerusalem.

Zecharaih 9:8 And I will put my forces in position round my house, so that there may be no coming and going: and no cruel master will again go through them: for now I have seen his trouble.

Zecharaih 9:9 Be full of joy, O daughter of Zion; give a glad cry, O daughter of Jerusalem: see, your king comes to you: he is upright and has overcome; gentle and seated on an ass, on a young ass.

Zecharaih 9:10 And he will have the war-carriage cut off from Ephraim, and the horse from Jerusalem, and the bow of war will be cut off: and he will say words of peace to the nations: and his rule will be from sea to sea, and from the River to the ends of the earth.

Zecharaih 9:11 And as for you, because of the blood of your agreement, I have sent out your prisoners from the deep hole in which there is no water.

Zecharaih 9:12 And they will come back to you, O daughter of Zion, as prisoners of hope: today I say to you that I will give you back twice as much;

Zecharaih 9:13 For I have made Judah a bow bent for my use, I have made Ephraim the arrows of the bow; I will make your sons, O Zion, take up arms against your sons, O Greece, and will make you like the sword of a man of war.

Zecharaih 9:14 And the Lord will be seen over them, and his arrow will go out like the thunder-flame: and the Lord God, sounding the war-horn, will go in the storm-winds of the South.

Zecharaih 9:15 The Lord of armies will be a cover for them; and they will overcome, crushing under foot the armed men; they will take their blood for drink like wine: they will be full like the sides of the altar.

Zecharaih 9:16 And the Lord their God will be their saviour in that day, giving them food like the flock of his people: for they will be like the jewels of a crown shining over his land.

Zecharaih 9:17 For how good it is and how beautiful! grain will make the young men strong and new wine the virgins.

Zecharaih 10:1 Make your request to the Lord for rain in the time of the spring rains, even to the Lord who makes the thunder-flames; and he will give them showers of rain, to every man grass in the field.

Zecharaih 10:2 For the images have said what is not true, and the readers of signs have seen deceit; they have given accounts of false dreams, they give comfort to no purpose: so they go out of the way like sheep, they are troubled because they have no keeper.

Zecharaih 10:3 My wrath is burning against the keepers of the flock, and I will send punishment on the he-goats: for the Lord of armies takes care of his flock, the people of Judah, and will make them like the horse of his pride in the fight.

Zecharaih 10:4 From him will come the keystone, from him the nail, from him the bow of war, from him will come every ruler;

Zecharaih 10:5 Together they will be like men of war, crushing down their haters into the earth of the streets in the fight; they will make war because the Lord is with them: and the horsemen will be shamed.

Zecharaih 10:6 And I will make the children of Judah strong, and I will be the saviour of the children of Joseph, and I will make them come back again, for I have had mercy on them: they will be as if I had not given them up: for I am the Lord their God and I will give them an answer.

Zecharaih 10:7 And Ephraim will be like a man of war, and their hearts will be glad as with wine; and their children will see it with joy; their hearts will be glad in the Lord.

Zecharaih 10:8 With the sound of the pipe I will get them together; for I have given the price to make them free: and they will be increased as they were increased.

Zecharaih 10:9 Though I had them planted among the peoples, they will keep me in mind in far countries: and they will take care of their children and will come back.

Zecharaih 10:10 And I will make them come back out of the land of Egypt, and will get them together out of Assyria; and I will take them into the land of Gilead, and it will not be wide enough for them.

Zecharaih 10:11 And they will go through the sea of Egypt, and all the deep waters of the Nile will become dry: and the pride of Assyria will be made low, and the power of Egypt will be taken away.

Zecharaih 10:12 And their strength will be in the Lord; and their pride will be in his name, says the Lord.

Zecharaih 11:1 Let your doors be open, O Lebanon, so that fire may be burning among your cedars.

Zecharaih 11:2 Give a cry of grief, O fir-tree, for the fall of the cedar, because the great ones have been made low: give cries of grief, O you oaks of Bashan, for the strong trees of the wood have come down.

Zecharaih 11:3 The sound of the crying of the keepers of the flock! for their glory is made waste: the sound of the loud crying of the young lions! for the pride of Jordan is made waste.

Zecharaih 11:4 This is what the Lord my God has said: Take care of the flock of death;

Zecharaih 11:5 Whose owners put them to death and have no sense of sin; and those who get a price for them say, May the Lord be praised for I have much wealth: and the keepers of the flock have no pity for them.

Zecharaih 11:6 For I will have no more pity for the people of the land, says the Lord; but I will give up everyone into his neighbour’s hand and into the hand of his king: and they will make the land waste, and I will not keep them safe from their hands.

Zecharaih 11:7 So I took care of the flock of death, for those who made profit out of the flock; and I took for myself two rods, naming one Beautiful, and the other Bands; and I took care of the flock.

Zecharaih 11:8 And in one month I put an end to the three keepers of the flock; for my soul was tired of them, and their souls were disgusted with me.

Zecharaih 11:9 And I said, I will not take care of you: If death comes to any, let death be its fate; if any is cut off, let it be cut off; and let the rest take one another’s flesh for food.

Zecharaih 11:10 And I took my rod Beautiful, cutting it in two, so that the Lord’s agreement, which he had made with all the peoples, might be broken.

Zecharaih 11:11 And it was broken on that day: and the sheep-traders, who were watching me, were certain that it was the word of the Lord.

Zecharaih 11:12 And I said to them, If it seems good to you, give me my payment; and if not, do not give it. So they gave me my payment by weight, thirty shekels of silver.

Zecharaih 11:13 And the Lord said to me, Put it into the store-house, the price at which I was valued by them. And I took the thirty shekels of silver and put them into the store-house in the house of the Lord.

Zecharaih 11:14 Then I took my other rod, the one named Bands, cutting it in two, so that the relation of brothers between Judah and Israel might be broken.

Zecharaih 11:15 And the Lord said to me, Take again the instruments of a foolish keeper of sheep.

Zecharaih 11:16 For see, I will put a sheep-keeper over the land, who will have no care for that which is cut off, and will not go in search of the wanderers, or make well what is broken, and he will not give food to that which is ill, but he will take for his food the flesh of the fat, and let their feet be broken.

Zecharaih 11:17 A curse on the foolish keeper who goes away from the flock! the sword will be on his arm and on his right eye: his arm will become quite dry and his eye will be made completely dark.

Zecharaih 12:1 The word of the Lord about Israel. The Lord by whom the heavens are stretched out and the bases of the earth put in place, and the spirit of man formed inside him, has said:

Zecharaih 12:2 See, I will make Jerusalem a cup of shaking fear to all the peoples round about, when Jerusalem is shut in.

Zecharaih 12:3 And it will come about in that day that I will make Jerusalem a stone of great weight for all the peoples; all those who take it up will be badly wounded; and all the nations of the earth will come together against it.

Zecharaih 12:4 In that day, says the Lord, I will put fear into every horse and make every horseman go off his head: and my eyes will be open on the people of Judah, and I will make every horse of the peoples blind.

Zecharaih 12:5 And the families of Judah will say in their hearts, The people of Jerusalem have their strength in the Lord of armies, their God.

Zecharaih 12:6 In that day I will make the families of Judah like a pot with fire in it among trees, and like a flaming stick among cut grain; they will send destruction on all the peoples round about, on the right hand and on the left: and Jerusalem will be living again in the place which is hers, that is, in Jerusalem.

Zecharaih 12:7 And the Lord will give salvation to the tents of Judah first, so that the glory of the family of David and the glory of the people of Jerusalem may not be greater than that of Judah.

Zecharaih 12:8 In that day the Lord will be a cover over the people of Jerusalem; and he who is feeble among them in that day will be as strong as David, and the family of David will be as God, as the angel of the Lord before them.

Zecharaih 12:9 And it will come about on that day that I will take in hand the destruction of all the nations who come against Jerusalem.

Zecharaih 12:10 And I will send down on the family of David and on the people of Jerusalem the spirit of grace and of prayer; and their eyes will be turned to the one who was wounded by their hands: and they will be weeping for him as for an only son, and their grief for him will be bitter, like the grief of one sorrowing for his oldest son.

Zecharaih 12:11 In that day there will be a great weeping in Jerusalem, like the weeping of Hadad-rimmon in the valley of Megiddon.

Zecharaih 12:12 And the land will give itself to weeping, every family separately; the family of David by themselves, and their wives by themselves; the family of Nathan by themselves, and their wives by themselves;

Zecharaih 12:13 The family of Levi by themselves, and their wives by themselves; the family of Shimei by themselves, and their wives by themselves;

Zecharaih 12:14 And all the other families by themselves, and their wives by themselves.

Zecharaih 13:1 In that day there will be a fountain open to the family of David and to the people of Jerusalem, for sin and for that which is unclean.

Zecharaih 13:2 And it will come about on that day, says the Lord of armies, that I will have the names of the images cut off out of the land, and there will be no more memory of them: and I will send all the prophets and the unclean spirit away from the land.

Zecharaih 13:3 And if anyone goes on acting as a prophet, then his father and his mother who gave him life will say to him, You may not go on living, for you are saying what is false in the name of the Lord; and his father and his mother will put a sword through him when he does so.

Zecharaih 13:4 And it will come about in that day that the prophets will be shamed, every man on account of his vision, when he is talking as a prophet; and they will not put on a robe of hair for purposes of deceit:

Zecharaih 13:5 But he will say, I am no prophet, but a worker on the land; for I have been an owner of land from the time when I was young.

Zecharaih 13:6 And if anyone says to him, What are these wounds between your hands? then he will say, Those with which I was wounded in the house of my friends.

Zecharaih 13:7 Awake! O sword, against the keeper of my flock, and against him who is with me, says the Lord of armies: put to death the keeper of the sheep, and the sheep will go in flight: and my hand will be turned against the little ones.

Zecharaih 13:8 And it will come about that in all the land, says the Lord, two parts of it will be cut off and come to an end; but the third will be still living there.

Zecharaih 13:9 And I will make the third part go through the fire, cleaning them as silver is made clean, and testing them as gold is tested: and they will make their prayer to me and I will give them an answer: I will say, It is my people; and they will say, The Lord is my God.

Zecharaih 14:1 See, a day of the Lord is coming when they will make division of your goods taken by force before your eyes.

Zecharaih 14:2 For I will get all the nations together to make war against Jerusalem; and the town will be overcome, and the goods taken from the houses, and the women taken by force: and half the town will go away as prisoners, and the rest of the people will not be cut off from the town.

Zecharaih 14:3 Then the Lord will go out and make war against those nations, as he did in the day of the fight.

Zecharaih 14:4 And in that day his feet will be on the Mount of Olives, which is opposite Jerusalem on the east, and the Mount of Olives will be parted in the middle to the east and to the west, forming a very great valley; and half the mountain will be moved to the north and half of it to the south.

Zecharaih 14:5 And the valley will be stopped ... and you will go in flight as you went in flight from the earth-shock in the days of Uzziah, king of Judah: and the Lord my God will come, and all his holy ones with him.

Zecharaih 14:6 And in that day there will be no heat or cold or ice;

Zecharaih 14:7 And it will be unbroken day, such as the Lord has knowledge of, without change of day and night, and even at nightfall it will be light.

Zecharaih 14:8 And on that day living waters will go out from Jerusalem; half of them flowing to the sea on the east and half to the sea on the west: in summer and in winter it will be so.

Zecharaih 14:9 And the Lord will be King over all the earth: in that day there will be one Lord and his name one.

Zecharaih 14:10 And all the land will become like the Arabah, from Geba to Rimmon south of Jerusalem; and she will be lifted up and be living in her place; from the doorway of Benjamin to the place of the first doorway, to the doorway of the angle, and from the tower of Hananel to the king’s wine-crushing places, men will be living in her.

Zecharaih 14:11 And there will be no more curse; but Jerusalem will be living without fear of danger.

Zecharaih 14:12 And this will be the disease which the Lord will send on all the peoples which have been warring against Jerusalem: their flesh will be wasted away while they are on their feet, their eyes will be wasted in their heads and their tongues in their mouths.

Zecharaih 14:13 And it will be on that day that a great fear will be sent among them from the Lord; and everyone will take his neighbour’s hand, and every man’s hand will be lifted against his neighbour’s.

Zecharaih 14:14 And even Judah will be fighting against Jerusalem; and the wealth of all the nations round about will be massed together, a great store of gold and silver and clothing.

Zecharaih 14:15 And the horses and the transport beasts, the camels and the asses and all the beasts in those tents will be attacked by the same disease.

Zecharaih 14:16 And it will come about that everyone who is still living, of all those nations who came against Jerusalem, will go up from year to year to give worship to the King, the Lord of armies, and to keep the feast of tents.

Zecharaih 14:17 And it will be that if any one of all the families of the earth does not go up to Jerusalem to give worship to the King, the Lord of armies, on them there will be no rain.

Zecharaih 14:18 And if the family of Egypt does not go up or come there, they will be attacked by the disease which the Lord will send on the nations:

Zecharaih 14:19 This will be the punishment of Egypt, and the punishment of all the nations who do not go up to keep the feast of tents.

Zecharaih 14:20 On that day all the bells of the horses will be holy to the Lord, and the pots in the Lord's house will be like the basins before the altar.

Zecharaih 14:21 And every pot in Jerusalem and in Judah will be holy to the Lord of armies: and all those who make offerings will come and take them for boiling their offerings: in that day there will be no more traders in the house of the Lord of armies.

Malachi

1:1 The word of the Lord to Israel by Malachi.

Malachi 1:2 You have been loved by me, says the Lord. But you say, Where was your love for us? Was not Esau Jacob's brother? says the Lord: but Jacob was loved by me,

Malachi 1:3 And Esau was hated, and I sent destruction on his mountains, and gave his heritage to the beasts of the waste land.

Malachi 1:4 Though Edom says, We are crushed down but we will come back, building up the waste places; this is what the Lord of armies has said: They may put up buildings, but I will have them pulled down; and they will be named The land of evil-doing, and The people against whom the Lord keeps his wrath for ever.

Malachi 1:5 And your eyes will see it; and you will say, The Lord is great even outside the limits of Israel.

Malachi 1:6 A son gives honour to his father, and a servant has fear of his master: if then I am a father, where is my honour? and if I am a master, where is the fear of me? says the Lord of armies to you, O priests, who give no value to my name. And you say, How have we not given value to your name?

Malachi 1:7 You put unclean bread on my altar. And you say, How have we made it unclean? By your saying, The table of the Lord is of no value.

Malachi 1:8 And when you give what is blind for an offering, it is no evil! and when you give what is damaged and ill, it is no evil! Give it now to your ruler; will he be pleased with you, or will you have his approval? says the Lord of armies.

Malachi 1:9 And now, make request for the grace of God so that he may have mercy on us: this has been your doing: will he give his approval to any of you? says the Lord of armies.

Malachi 1:10 If only there was one among you who would see that the doors were shut, so that you might not put a light to the fire on my altar for nothing! I have no pleasure in you, says the Lord of armies, and I will not take an offering from your hands.

Malachi 1:11 For, from the coming up of the sun till its going down, my name is great among the Gentiles; and in every place the smell of burning flesh is offered to my name, and a clean offering: for my name is great among the Gentiles, says the Lord of armies.

Malachi 1:12 But you make it unholy by saying, The Lord’s table has become unclean, and his food is of no value.

Malachi 1:13 And you say, See, what a weariness it is! and you let out your breath at it, says the Lord of armies; and you have given what has been cut about by beasts, and what is damaged in its feet and ill; this is the offering you give: will this be pleasing to me from your hands? says the Lord.

Malachi 1:14 A curse on the false man who has a male in his flock, and takes his oath, and gives to the Lord a damaged thing: for I am a great King, says the Lord of armies, and my name is to be feared among the Gentiles.

Malachi 2:1 And now, O you priests, this order is for you.

Malachi 2:2 If you will not give ear and take it to heart, to give glory to my name, says the Lord of armies, then I will send the curse on you and will put a curse on your blessing: truly, even now I have put a curse on it, because you do not take it to heart.

Malachi 2:3 See, I will have your arm cut off, and will put waste on your faces, even the waste from your feasts; and you will be taken away with it.

Malachi 2:4 And you will be certain that I have sent this order to you, so that it might be my agreement with Levi, says the Lord of armies.

Malachi 2:5 My agreement with him was on my side life and peace, and I gave them to him; on his side fear, and he had fear of me and gave honour to my name.

Malachi 2:6 True teaching was in his mouth, and no evil was seen on his lips: he was walking with me in peace and righteousness, turning numbers of people away from evil-doing.

Malachi 2:7 For it is right for the priest’s lips to keep knowledge, and for men to be waiting for the law from his mouth: for he is the servant sent from the Lord of armies.

Malachi 2:8 But you are turned out of the way; you have made the law hard for numbers of people; you have made the agreement of Levi of no value, says the Lord of armies.

Malachi 2:9 And so I have taken away your honour and made you low before all the people, even as you have not kept my ways, and have given no thought to me in using the law.

Malachi 2:10 Have we not all one father? has not one God made us? why are we, every one of us, acting falsely to his brother, putting shame on the agreement of our fathers?

Malachi 2:11 Judah has been acting falsely, and a disgusting thing has been done in Jerusalem; for Judah has made unclean the holy place of the Lord which is dear to him, and has taken as his wife the daughter of a strange god.

Malachi 2:12 The Lord will have the man who does this cut off root and branch out of the tents of Jacob, and him who makes an offering to the Lord of armies.

Malachi 2:13 And this again you do: covering the altar of the Lord with weeping and with grief, so that he gives no more thought to the offering, and does not take it with pleasure from your hand.

Malachi 2:14 But you say, For what reason? Because the Lord has been a witness between you and the wife of your early years, to whom you have been untrue, though she is your friend and the wife to whom you have given your word.

Malachi 2:15 ... So give thought to your spirit, and let no one be false to the wife of his early years.

Malachi 2:16 For I am against the putting away of a wife, says the Lord, the God of Israel, and against him who is clothed with violent acts, says the Lord of armies: so give thought to your spirit and do not be false in your acts.

Malachi 2:17 You have made the Lord tired with your words. And still you say, How have we made him tired? By your saying, Everyone who does evil is good in the eyes of the Lord, and he has delight in them; or, Where is God the judge?

Malachi 3:1 See, I am sending my servant, and he will make ready the way before me; and the Lord, whom you are looking for, will suddenly come to his Temple; and the angel of the agreement, in whom you have delight, see, he is coming, says the Lord of armies.

Malachi 3:2 But by whom may the day of his coming be faced? and who may keep his place when he is seen? for he is like the metal-tester’s fire and the cleaner’s soap.

Malachi 3:3 He will take his seat, testing and cleaning the sons of Levi, burning away the evil from them as from gold and silver; so that they may make offerings to the Lord in righteousness.

Malachi 3:4 Then the offering of Judah and Jerusalem will be pleasing to the Lord, as in days gone by, and as in past years.

Malachi 3:5 And I will come near to you for judging; I will quickly be a witness against the wonder-workers, against those who have been untrue in married life, against those who take false oaths; against those who keep back from the servant his payment, and who are hard on the widow and the child without a father, who do not give his rights to the man from a strange country, and have no fear of me, says the Lord of armies.

Malachi 3:6 For I am the Lord, I am unchanged; and so you, O sons of Jacob, have not been cut off.

Malachi 3:7 From the days of your fathers you have been turned away from my rules and have not kept them. Come back to me, and I will come back to you, says the Lord of armies. But you say, How are we to come back?

Malachi 3:8 Will a man keep back from God what is right? But you have kept back what is mine. But you say, What have we kept back from you? Tenths and offerings.

Malachi 3:9 You are cursed with a curse; for you have kept back from me what is mine, even all this nation.

Malachi 3:10 Let your tenths come into the store-house so that there may be food in my house, and put me to the test by doing so, says the Lord of armies, and see if I do not make the windows of heaven open and send down such a blessing on you that there is no room for it.

Malachi 3:11 And on your account I will keep back the locusts from wasting the fruits of your land; and the fruit of your vine will not be dropped on the field before its time, says the Lord of armies

Malachi 3:12 And you will be named happy by all nations: for you will be a land of delight, says the Lord of armies.

Malachi 3:13 Your words have been strong against me, says the Lord. And still you say, What have we said against you?

Malachi 3:14 You have said, It is no use worshipping God: what profit have we had from keeping his orders, and going in clothing of sorrow before the Lord of armies?

Malachi 3:15 And now to us the men of pride seem happy; yes, the evil-doers are doing well; they put God to the test and are safe.

Malachi 3:16 Then those in whom was the fear of the Lord had talk together: and the Lord gave ear, and it was recorded in a book to be kept in mind before him, for those who had the fear of the Lord and gave thought to his name.

Malachi 3:17 And they will be mine, says the Lord, in the day when I make them my special property; and I will have mercy on them as a man has mercy on his son who is his servant.

Malachi 3:18 Then you will again see how the upright man is different from the sinner, and the servant of God from him who is not.

Malachi 4:1 For see, the day is coming, it is burning like an oven; all the men of pride and all who do evil will be dry stems of grass: and in the day which is coming they will be burned up, says the Lord of armies, till they have not a root or a branch.

Malachi 4:2 But to you who give worship to my name, the sun of righteousness will come up with new life in its wings; and you will go out, playing like young oxen full of food.

Malachi 4:3 And the evil-doers will be crushed under you, they will be dust under your feet, in the day when I do my work, says the Lord of armies.

Malachi 4:4 Keep in mind the law of Moses, my servant, which I gave him in Horeb for all Israel, even the rules and the decisions.

Malachi 4:5 See, I am sending you Elijah the prophet before the day of the Lord comes, that great day, greatly to be feared.

Malachi 4:6 And by him the hearts of fathers will be turned to their children, and the hearts of children to their fathers; for fear that I may come and put the earth under a curse.

Matthew

1:1 The book of the generations of Jesus Christ, the son of David, the son of Abraham.

Matthew 1:2 The son of Abraham was Isaac; and the son of Isaac was Jacob; and the sons of Jacob were Judah and his brothers;

Matthew 1:3 And the sons of Judah were Perez and Zerah by Tamar; and the son of Perez was Hezron; and the son of Hezron was Ram;

Matthew 1:4 And the son of Ram was Amminadab; and the son of Amminadab was Nahshon; and the son of Nahshon was Salmon;

Matthew 1:5 And the son of Salmon by Rahab was Boaz; and the son of Boaz by Ruth was Obed; and the son of Obed was Jesse;

Matthew 1:6 And the son of Jesse was David the king; and the son of David was Solomon by her who had been the wife of Uriah;

Matthew 1:7 And the son of Solomon was Rehoboam; and the son of Rehoboam was Abijah; and the son of Abijah was Asa;

Matthew 1:8 And the son of Asa was Jehoshaphat; and the son of Jehoshaphat was Joram; and the son of Joram was Uzziah;

Matthew 1:9 And the son of Uzziah was Jotham; and the son of Jotham was Ahaz; and the son of Ahaz was Hezekiah;

Matthew 1:10 And the son of Hezekiah was Manasseh; and the son of Manasseh was Amon; and the son of Amon was Josiah;

Matthew 1:11 And the sons of Josiah were Jechoniah and his brothers, at the time of the taking away to Babylon.

Matthew 1:12 And after the taking away to Babylon, Jechoniah had a son Shealtiel; and Shealtiel had Zerubbabel;

Matthew 1:13 And Zerubbabel had Abiud; and Abiud had Eliakim; and Eliakim had Azor;

Matthew 1:14 And Azor had Zadok; and Zadok had Achim; and Achim had Eliud;

Matthew 1:15 And Eliud had Eleazar; and Eleazar had Matthan; and Matthan had Jacob;

Matthew 1:16 And the son of Jacob was Joseph the husband of Mary, who gave birth to Jesus, whose name is Christ.

Matthew 1:17 So all the generations from Abraham to David are fourteen generations; and from David to the taking away to Babylon, fourteen generations; and from the taking away to Babylon to the coming of Christ, fourteen generations.

Matthew 1:18 Now the birth of Jesus Christ was in this way: when his mother Mary was going to be married to Joseph, before they came together the discovery was made that she was with child by the Holy Spirit.

Matthew 1:19 And Joseph, her husband, being an upright man, and not desiring to make her a public example, had a mind to put her away privately.

Matthew 1:20 But when he was giving thought to these things, an angel of the Lord came to him in a dream, saying, Joseph, son of David, have no fear of taking Mary as your wife; because that which is in her body is of the Holy Spirit.

Matthew 1:21 And she will give birth to a son; and you will give him the name Jesus; for he will give his people salvation from their sins.

Matthew 1:22 Now all this took place so that the word of the Lord by the prophet might come true,

Matthew 1:23 See, the virgin will be with child, and will give birth to a son, and they will give him the name Immanuel, that is, God with us.

Matthew 1:24 And Joseph did as the angel of the Lord had said to him, and took her as his wife;

Matthew 1:25 And he had no connection with her till she had given birth to a son; and he gave him the name Jesus.

Matthew 2:1 Now when the birth of Jesus took place in Beth-lehem of Judaea, in the days of Herod the king, there came wise men from the east to Jerusalem, Matthew 2:2 Saying, Where is the King of the Jews whose birth has now taken place? We have seen his star in the east and have come to give him worship.

Matthew 2:3 And when it came to the ears of Herod the king, he was troubled, and all Jerusalem with him.

Matthew 2:4 And he got together all the chief priests and scribes of the people, questioning them as to where the birth-place of the Christ would be.

Matthew 2:5 And they said to him, In Beth-lehem of Judaea; for so it is said in the writings of the prophet,

Matthew 2:6 You Beth-lehem, in the land of Judah, are not the least among the chiefs of Judah: out of you will come a ruler, who will be the keeper of my people Israel.

Matthew 2:7 Then Herod sent for the wise men privately, and put questions to them about what time the star had been seen.

Matthew 2:8 And he sent them to Beth-lehem and said, Go and make certain where the young child is; and when you have seen him, let me have news of it, so that I may come and give him worship.

Matthew 2:9 And after hearing the king, they went on their way; and the star which they saw in the east went before them, till it came to rest over the place where the young child was.

Matthew 2:10 And when they saw the star they were full of joy.

Matthew 2:11 And they came into the house, and saw the young child with Mary, his mother; and falling down on their faces they gave him worship; and from their store they gave him offerings of gold, perfume, and spices.

Matthew 2:12 And it was made clear to them by God in a dream that they were not to go back to Herod; so they went into their country by another way.

Matthew 2:13 And when they had gone, an angel of the Lord came to Joseph in a dream, saying, Get up and take the young child and his mother, and go into Egypt, and do not go from there till I give you word; for Herod will be searching for the young child to put him to death.

Matthew 2:14 So he took the young child and his mother by night, and went into Egypt;

Matthew 2:15 And was there till the death of Herod; so that the word of the Lord through the prophet might come true, Out of Egypt have I sent for my son.

Matthew 2:16 Then Herod, when he saw that he had been tricked by the wise men, was very angry; and he sent out, and put to death all the male children in Beth-lehem and in all the parts round about it, from two years old and under, acting on the knowledge which he had got with care from the wise men.

Matthew 2:17 Then the word of Jeremiah the prophet came true,

Matthew 2:18 In Ramah there was a sound of weeping and great sorrow, Rachel weeping for her children, and she would not be comforted for their loss.

Matthew 2:19 But when Herod was dead, an angel of the Lord came in a dream to Joseph in Egypt,

Matthew 2:20 Saying, Get up and take the young child and his mother, and go into the land of Israel: because they who were attempting to take the young child's life are dead.

Matthew 2:21 And he got up, and took the young child and his mother, and came into the land of Israel.

Matthew 2:22 But when it came to his ears that Archelaus was ruling over Judaea in the place of his father Herod, he was in fear of going there; and God having given him news of the danger in a dream, he went out of the way into the country parts of Galilee.

Matthew 2:23 And he came and was living in a town named Nazareth: so that the word of the prophets might come true, He will be named a Nazarene.

Matthew 3:1 And in those days John the Baptist came preaching in the waste land of Judaea,

Matthew 3:2 Saying, Let your hearts be turned from sin; for the kingdom of heaven is near.

Matthew 3:3 For this is he of whom Isaiah the prophet said, The voice of one crying in the waste land, Make ready the way of the Lord, make his roads straight.

Matthew 3:4 Now John was clothed in camel's hair, with a leather band about him; and his food was locusts and honey.

Matthew 3:5 Then Jerusalem and all Judaea went out to him, and all the people from near Jordan;

Matthew 3:6 And they were given baptism by him in the river Jordan, saying openly that they had done wrong.

Matthew 3:7 But when he saw a number of the Pharisees and Sadducees coming to his baptism, he said to them, Offspring of snakes, at whose word are you going in flight from the wrath to come?

Matthew 3:8 Let your change of heart be seen in your works:

Matthew 3:9 And say not to yourselves, We have Abraham for our father; because I say to you that God is able from these stones to make children for Abraham.

Matthew 3:10 And even now the axe is put to the root of the trees; every tree then which does not give good fruit is cut down, and put into the fire.

Matthew 3:11 Truly, I give baptism with water to those of you whose hearts are changed; but he who comes after me is greater than I, whose shoes I am not good enough to take up: he will give you baptism with the Holy Spirit and with fire:

Matthew 3:12 In whose hand is the instrument with which he will make clean his grain; he will put the good grain in his store, but the waste will be burned up in the fire which will never be put out.

Matthew 3:13 Then Jesus came from Galilee to John at the Jordan, to be given baptism by him.

Matthew 3:14 But John would have kept him back, saying, It is I who have need of baptism from you, and do you come to me?

Matthew 3:15 But Jesus made answer, saying to him, Let it be so now: because so it is right for us to make righteousness complete. Then he gave him baptism.

Matthew 3:16 And Jesus, having been given baptism, straight away went up from the water; and, the heavens opening, he saw the Spirit of God coming down on him as a dove;

Matthew 3:17 And a voice came out of heaven, saying, This is my dearly loved Son, with whom I am well pleased.

Matthew 4:1 Then Jesus was sent by the Spirit into the waste land to be tested by the Evil One.

Matthew 4:2 And after going without food for forty days and forty nights, he was in need of it.

Matthew 4:3 And the Evil One came and said to him, If you are the Son of God, give the word for these stones to become bread.

Matthew 4:4 But he made answer and said, It is in the Writings, Bread is not man’s only need, but every word which comes out of the mouth of God.

Matthew 4:5 Then the Evil One took him to the holy town; and he put him on the highest point of the Temple and said to him,

Matthew 4:6 If you are the Son of God, let yourself go down; for it is in the Writings, He will give his angels care over you; and, In their hands they will keep you up, so that your foot may not be crushed against a stone.

Matthew 4:7 Jesus said to him, Again it is in the Writings, You may not put the Lord your God to the test.

Matthew 4:8 Again, the Evil One took him up to a very high mountain, and let him see all the kingdoms of the world and the glory of them;

Matthew 4:9 And he said to him, All these things will I give you, if you will go down on your face and give me worship.

Matthew 4:10 Then said Jesus to him, Away, Satan: for it is in the Writings, Give worship to the Lord your God and be his servant only.

Matthew 4:11 Then the Evil One went away from him, and angels came and took care of him.

Matthew 4:12 Now when it came to his ears that John had been put in prison, he went away to Galilee;

Matthew 4:13 And going away from Nazareth, he came and made his living-place in Capernaum, which is by the sea, in the country of Zebulun and Naphtali:

Matthew 4:14 So that the word of the prophet Isaiah might come true,

Matthew 4:15 The land of Zebulun and the land of Naphtali, by the way of the sea, the other side of Jordan, Galilee of the Gentiles,

Matthew 4:16 The people who were in the dark saw a great light, and to those in the land of the shade of death did the dawn come up.

Matthew 4:17 From that time Jesus went about preaching and saying, Let your hearts be turned from sin, for the kingdom of heaven is near.

Matthew 4:18 And when he was walking by the sea of Galilee, he saw two brothers, Simon, whose other name was Peter, and Andrew, his brother, who were putting a net into the sea; for they were fishermen.

Matthew 4:19 And he said to them, Come after me, and I will make you fishers of men.

Matthew 4:20 And straight away they let go the nets and went after him.

Matthew 4:21 And going on from there he saw two other brothers, James, the son of Zebedee, and John, his brother, in the boat with their father, stitching up their nets; and he said, Come.

Matthew 4:22 And they went straight from the boat and their father and came after him.

Matthew 4:23 And Jesus went about in all Galilee, teaching in their Synagogues and preaching the good news of the kingdom, and making well those who were ill with any disease among the people.

Matthew 4:24 And news of him went out through all Syria; and they took to him all who were ill with different diseases and pains, those having evil spirits and those who were off their heads, and those who had no power of moving. And he made them well.

Matthew 4:25 And there went after him great numbers from Galilee and Decapolis and Jerusalem and Judaea and from the other side of Jordan.

Matthew 5:1 And seeing great masses of people he went up into the mountain; and when he was seated his disciples came to him.

Matthew 5:2 And with these words he gave them teaching, saying,

Matthew 5:3 Happy are the poor in spirit: for the kingdom of heaven is theirs.

Matthew 5:4 Happy are those who are sad: for they will be comforted.

Matthew 5:5 Happy are the gentle: for the earth will be their heritage.

Matthew 5:6 Happy are those whose heart's desire is for righteousness: for they will have their desire.

Matthew 5:7 Happy are those who have mercy: for they will be given mercy.

Matthew 5:8 Happy are the clean in heart: for they will see God.

Matthew 5:9 Happy are the peacemakers: for they will be named sons of God.

Matthew 5:10 Happy are those who are attacked on account of righteousness: for the kingdom of heaven will be theirs.

Matthew 5:11 Happy are you when men give you a bad name, and are cruel to you, and say all evil things against you falsely, because of me.

Matthew 5:12 Be glad and full of joy; for great is your reward in heaven: for so were the prophets attacked who were before you.

Matthew 5:13 You are the salt of the earth; but if its taste goes from the salt, how will you make it salt again? it is then good for nothing but to be put out and crushed under foot by men.

Matthew 5:14 You are the light of the world. A town put on a hill may be seen by all.

Matthew 5:15 And a burning light is not put under a vessel, but on its table; so that its rays may be shining on all who are in the house.

Matthew 5:16 Even so let your light be shining before men, so that they may see your good works and give glory to your Father in heaven.

Matthew 5:17 Let there be no thought that I have come to put an end to the law or the prophets. I have not come for destruction, but to make complete.

Matthew 5:18 Truly I say to you, Till heaven and earth come to an end, not the smallest letter or part of a letter will in any way be taken from the law, till all things are done.

Matthew 5:19 Whoever then goes against the smallest of these laws, teaching men to do the same, will be named least in the kingdom of heaven; but he who keeps the laws, teaching others to keep them, will be named great in the kingdom of heaven.

Matthew 5:20 For I say to you, If your righteousness is not greater than the righteousness of the scribes and Pharisees, you will never go into the kingdom of heaven.

Matthew 5:21 You have knowledge that it was said in old times, You may not put to death; and, Whoever puts to death will be in danger of being judged:

Matthew 5:22 But I say to you that everyone who is angry with his brother will be in danger of being judged; and he who says to his brother, Raca, will be in danger from the Sanhedrin; and whoever says, You foolish one, will be in danger of the hell of fire.

Matthew 5:23 If then you are making an offering at the altar and there it comes to your mind that your brother has something against you,

Matthew 5:24 While your offering is still before the altar, first go and make peace with your brother, then come and make your offering.

Matthew 5:25 Come to an agreement quickly with him who has a cause against you at law, while you are with him on the way, for fear that he may give you up to the judge and the judge may give you to the police and you may be put into prison.

Matthew 5:26 Truly I say to you, You will not come out from there till you have made payment of the very last farthing.

Matthew 5:27 You have knowledge that it was said, You may not have connection with another man's wife:

Matthew 5:28 But I say to you that everyone whose eyes are turned on a woman with desire has had connection with her in his heart.

Matthew 5:29 And if your right eye is a cause of trouble to you, take it out and put it away from you; because it is better to undergo the loss of one part, than for all your body to go into hell.

Matthew 5:30 And if your right hand is a cause of trouble to you, let it be cut off and put it away from you; because it is better to undergo the loss of one part, than for all your body to go into hell.

Matthew 5:31 Again, it was said, Whoever puts away his wife has to give her a statement in writing for this purpose:

Matthew 5:32 But I say to you that everyone who puts away his wife for any other cause but the loss of her virtue, makes her false to her husband; and whoever takes her as his wife after she is put away, is no true husband to her.

Matthew 5:33 Again, you have knowledge that it was said in old times, Do not take false oaths, but give effect to your oaths to the Lord:

Matthew 5:34 But I say to you, Take no oaths at all: not by the heaven, because it is the seat of God;

Matthew 5:35 Or by the earth, because it is the resting-place for his foot; or by Jerusalem, because it is the town of the great King.

Matthew 5:36 You may not take an oath by your head, because you are not able to make one hair white or black.

Matthew 5:37 But let your words be simply, Yes or No: and whatever is more than these is of the Evil One.

Matthew 5:38 You have knowledge that it was said, An eye for an eye, and a tooth for a tooth:

Matthew 5:39 But I say to you, Do not make use of force against an evil man; but to him who gives you a blow on the right side of your face let the left be turned.

Matthew 5:40 And if any man goes to law with you and takes away your coat, do not keep back your robe from him.

Matthew 5:41 And whoever makes you go one mile, go with him two.

Matthew 5:42 Give to him who comes with a request, and keep not your property from him who would for a time make use of it.

Matthew 5:43 You have knowledge that it was said, Have love for your neighbour, and hate for him who is against you:

Matthew 5:44 But I say to you, Have love for those who are against you, and make prayer for those who are cruel to you;

Matthew 5:45 So that you may be the sons of your Father in heaven; for his sun gives light to the evil and to the good, and he sends rain on the upright man and on the sinner.

Matthew 5:46 For if you have love for those who have love for you, what credit is it to you? do not the tax-farmers the same?

Matthew 5:47 And if you say, Good day, to your brothers only, what do you do more than others? do not even the Gentiles the same?

Matthew 5:48 Be then complete in righteousness, even as your Father in heaven is complete.

Matthew 6:1 Take care not to do your good works before men, to be seen by them; or you will have no reward from your Father in heaven.

Matthew 6:2 When then you give money to the poor, do not make a noise about it, as the false-hearted men do in the Synagogues and in the streets, so that they may have glory from men. Truly, I say to you, They have their reward.

Matthew 6:3 But when you give money, let not your left hand see what your right hand does:

Matthew 6:4 So that your giving may be in secret; and your Father, who sees in secret, will give you your reward.

Matthew 6:5 And when you make your prayers, be not like the false-hearted men, who take pleasure in getting up and saying their prayers in the Synagogues and at the street turnings so that they may be seen by men. Truly I say to you, They have their reward.

Matthew 6:6 But when you make your prayer, go into your private room, and, shutting the door, say a prayer to your Father in secret, and your Father, who sees in secret, will give you your reward.

Matthew 6:7 And in your prayer do not make use of the same words again and again, as the Gentiles do: for they have the idea that God will give attention to them because of the number of their words.

Matthew 6:8 So be not like them; because your Father has knowledge of your needs even before you make your requests to him.

Matthew 6:9 Let this then be your prayer: Our Father in heaven, may your name be kept holy.

Matthew 6:10 Let your kingdom come. Let your pleasure be done, as in heaven, so on earth.

Matthew 6:11 Give us this day bread for our needs.

Matthew 6:12 And make us free of our debts, as we have made those free who are in debt to us.

Matthew 6:13 And let us not be put to the test, but keep us safe from the Evil One.

Matthew 6:14 For if you let men have forgiveness for their sins, you will have forgiveness from your Father in heaven.

Matthew 6:15 But if you do not let men have forgiveness for their sins, you will not have forgiveness from your Father for your sins.

Matthew 6:16 And when you go without food, be not sad-faced as the false-hearted are. For they go about with changed looks, so that men may see that they are going without food. Truly I say to you, They have their reward.

Matthew 6:17 But when you go without food, put oil on your head and make your face clean;

Matthew 6:18 So that no one may see that you are going without food, but your Father in secret; and your Father, who sees in secret, will give you your reward.

Matthew 6:19 Make no store of wealth for yourselves on earth, where it may be turned to dust by worms and weather, and where thieves may come in by force and take it away.

Matthew 6:20 But make a store for yourselves in heaven, where it will not be turned to dust and where thieves do not come in to take it away:

Matthew 6:21 For where your wealth is, there will your heart be.

Matthew 6:22 The light of the body is the eye; if then your eye is true, all your body will be full of light.

Matthew 6:23 But if your eye is evil, all your body will be dark. If then the light which is in you is dark, how dark it will be!

Matthew 6:24 No man is able to be a servant to two masters: for he will have hate for the one and love for the other, or he will keep to one and have no respect for the other. You may not be servants of God and of wealth.

Matthew 6:25 So I say to you, Take no thought for your life, about food or drink, or about clothing for your body. Is not life more than food, and the body more than its clothing?

Matthew 6:26 See the birds of heaven; they do not put seeds in the earth, they do not get in grain, or put it in store-houses; and your Father in heaven gives them food. Are you not of much more value than they?

Matthew 6:27 And which of you by taking thought is able to make himself a cubit taller?

Matthew 6:28 And why are you troubled about clothing? See the flowers of the field, how they come up; they do no work, they make no thread:

Matthew 6:29 But I say to you that even Solomon in all his glory was not clothed like one of these.

Matthew 6:30 But if God gives such clothing to the grass of the field, which is here today and tomorrow is put into the oven, will he not much more give you clothing, O you of little faith?

Matthew 6:31 Then do not be full of care, saying, What are we to have for food or drink? or, With what may we be clothed?

Matthew 6:32 Because the Gentiles go in search of all these things: for your Father in heaven has knowledge that you have need of all these things:

Matthew 6:33 But let your first care be for his kingdom and his righteousness; and all these other things will be given to you in addition.

Matthew 6:34 Then have no care for tomorrow: tomorrow will take care of itself. Take the trouble of the day as it comes.

Matthew 7:1 Be not judges of others, and you will not be judged.

Matthew 7:2 For as you have been judging, so you will be judged, and with your measure will it be measured to you.

Matthew 7:3 And why do you take note of the grain of dust in your brother’s eye, but take no note of the bit of wood which is in your eye?

Matthew 7:4 Or how will you say to your brother, Let me take out the grain of dust from your eye, when you yourself have a bit of wood in your eye?

Matthew 7:5 You false one, first take out the bit of wood from your eye, then will you see clearly to take out the grain of dust from your brother’s eye.

Matthew 7:6 Do not give that which is holy to the dogs, or put your jewels before pigs, for fear that they will be crushed under foot by the pigs whose attack will then be made against you.

Matthew 7:7 Make a request, and it will be answered; what you are searching for you will get; give the sign, and the door will be open to you:

Matthew 7:8 Because to everyone who makes a request, it will be given; and he who is searching will get his desire, and to him who gives the sign, the door will be open.

Matthew 7:9 Or which of you, if his son makes a request for bread, will give him a stone?

Matthew 7:10 Or if he makes a request for a fish, will give him a snake?

Matthew 7:11 If you, then, being evil, are able to give good things to your children, how much more will your Father in heaven give good things to those who make requests to him?

Matthew 7:12 All those things, then, which you would have men do to you, even so do you to them: because this is the law and the prophets.

Matthew 7:13 Go in by the narrow door; for wide is the door and open is the way which goes to destruction, and great numbers go in by it.

Matthew 7:14 For narrow is the door and hard the road to life, and only a small number make discovery of it.

Matthew 7:15 Be on the watch for false prophets, who come to you in sheep’s clothing, but inside they are cruel wolves.

Matthew 7:16 By their fruits you will get knowledge of them. Do men get grapes from thorns or figs from thistles?

Matthew 7:17 Even so, every good tree gives good fruit; but the bad tree gives evil fruit.

Matthew 7:18 It is not possible for a good tree to give bad fruit, and a bad tree will not give good fruit.

Matthew 7:19 Every tree which does not give good fruit is cut down and put in the fire.

Matthew 7:20 So by their fruits you will get knowledge of them.

Matthew 7:21 Not everyone who says to me, Lord, Lord, will go into the kingdom of heaven; but he who does the pleasure of my Father in heaven.

Matthew 7:22 A great number will say to me on that day, Lord, Lord, were we not prophets in your name, and did we not by your name send out evil spirits, and by your name do works of power?

Matthew 7:23 And then will I say to them, I never had knowledge of you: go from me, you workers of evil.

Matthew 7:24 Everyone, then, to whom my words come and who does them, will be like a wise man who made his house on a rock;

Matthew 7:25 And the rain came down and there was a rush of waters and the winds were driving against that house, but it was not moved; because it was based on the rock.

Matthew 7:26 And everyone to whom my words come and who does them not, will be like a foolish man who made his house on sand;

Matthew 7:27 And the rain came down and there was a rush of waters and the winds were driving against that house; and it came down and great was its fall.

Matthew 7:28 And it came about, when Jesus had come to the end of these words, that the people were surprised at his teaching,

Matthew 7:29 for he was teaching as one having authority, and not as their scribes.

Matthew 8:1 And when he had come down from the mountain, great numbers of people came after him.

Matthew 8:2 And a leper came and gave him worship, saying, Lord, if it is your pleasure, you have power to make me clean.

Matthew 8:3 And he put his hand on him, saying, It is my pleasure; be clean. And straight away he was made clean.

Matthew 8:4 And Jesus said to him, See that you say nothing about this to anyone; but go and let the priest see you and make the offering which was ordered by Moses, for a witness to them.

Matthew 8:5 And when Jesus was come into Capernaum, a certain captain came to him with a request,

Matthew 8:6 Saying, Lord, my servant is ill in bed at the house, with no power in his body, and in great pain.

Matthew 8:7 And he said to him, I will come and make him well.

Matthew 8:8 And the captain in answer said, Lord, I am not good enough for you to come under my roof; but only say the word, and my servant will be made well.

Matthew 8:9 Because I myself am a man under authority, having under me fighting men; and I say to this one, Go, and he goes; and to another, Come, and he comes; and to my servant, Do this, and he does it.

Matthew 8:10 And when these words came to the ears of Jesus he was surprised, and said to those who came after him, Truly I say to you, I have not seen such great faith, no, not in Israel.

Matthew 8:11 And I say to you that numbers will come from the east and the west, and will take their seats with Abraham and Isaac and Jacob, in the kingdom of heaven:

Matthew 8:12 But the sons of the kingdom will be put out into the dark, and there will be weeping and cries of pain.

Matthew 8:13 And Jesus said to the captain, Go in peace; as your faith is, so let it be done to you. And the servant was made well in that hour.

Matthew 8:14 And when Jesus had come into Peter’s house, he saw his wife’s mother in bed, very ill.

Matthew 8:15 And he put his hand on hers and the disease went from her, and she got up and took care of his needs.

Matthew 8:16 And in the evening, they took to him a number of people who had evil spirits; and he sent the spirits out of them with a word, and made well all who were ill;

Matthew 8:17 So that the word of Isaiah the prophet might come true: He himself took our pains and our diseases.

Matthew 8:18 Now when Jesus saw a great mass of people about him, he gave an order to go to the other side.

Matthew 8:19 And there came a scribe and said to him, Master, I will come after you wherever you go.

Matthew 8:20 And Jesus said to him, The foxes have holes, and the birds of heaven have a resting-place; but the Son of man has nowhere to put his head.

Matthew 8:21 And another of the disciples said to him, Lord, let me first go and give the last honours to my father.

Matthew 8:22 But Jesus said to him, Come after me; and let the dead take care of their dead.

Matthew 8:23 And when he had got into a boat, his disciples went after him.

Matthew 8:24 And there came up a great storm in the sea, so that the boat was covered with the waves: but he was sleeping.

Matthew 8:25 And they came to him, and, awaking him, said, Help, Lord; destruction is near.

Matthew 8:26 And he said to them, Why are you full of fear, O you of little faith? Then he got up and gave orders to the winds and the sea; and there was a great calm.

Matthew 8:27 And the men were full of wonder, saying, What sort of man is this, that even the winds and the sea do his orders?

Matthew 8:28 And when he had come to the other side, to the country of the Gadarenes, there came out to him from the place of the dead, two who had evil spirits, so violent that no man was able to go that way.

Matthew 8:29 And they gave a loud cry, saying, What have we to do with you, you Son of God? Have you come here to give us punishment before the time?

Matthew 8:30 Now there was, some distance away, a great herd of pigs taking their food.

Matthew 8:31 And the evil spirits made strong prayers to him, saying, If you send us out, let us go into the herd of pigs.

Matthew 8:32 And he said to them, Go. And they came out, and went into the pigs; and the herd went rushing down a sharp slope into the sea and came to their end in the water.

Matthew 8:33 And their keepers went in flight to the town and gave an account of everything, and of the men who had the evil spirits.

Matthew 8:34 And all the town came out to Jesus; and seeing him they made request that he would go away from their part of the country.

Matthew 9:1 And he got into a boat and went across and came to his town.

Matthew 9:2 And they took to him a man stretched on a bed who had no power of moving; and Jesus, seeing their faith, said to the man who was ill, Son, take heart; you have forgiveness for your sins.

Matthew 9:3 And some of the scribes said among themselves, This man has no respect for God.

Matthew 9:4 And Jesus, having knowledge of what was in their minds, said, Why are your thoughts evil?

Matthew 9:5 For which is the simpler, to say, You have forgiveness for your sins; or to say, Get up and go?

Matthew 9:6 But so that you may see that on earth the Son of man has authority for the forgiveness of sins, (then said he to the man who was ill,) Get up, and take up your bed, and go to your house.

Matthew 9:7 And he got up and went away to his house.

Matthew 9:8 But when the people saw it they were full of fear, and gave glory to God who had given such authority to men.

Matthew 9:9 And when Jesus was going from there, he saw a man whose name was Matthew, seated at the place where taxes were taken; and he said to him, Come after me. And he got up and went after him.

Matthew 9:10 And it came about, when he was in the house taking food, that a number of tax-farmers and sinners came and took their places with Jesus and his disciples.

Matthew 9:11 And when the Pharisees saw it, they said to his disciples, Why does your Master take food with tax-farmers and sinners?

Matthew 9:12 But on hearing this he said, Those who are well have no need of a medical man, but those who are ill.

Matthew 9:13 But go and take to heart the sense of these words, My desire is for mercy, not offerings: for I have come not to get the upright, but sinners.

Matthew 9:14 Then the disciples of John came to him, saying, Why do we and the Pharisees frequently go without food, but your disciples do not?

Matthew 9:15 And Jesus said to them, Will the friends of the newly-married man be sad as long as he is with them? But the days will come when he will be taken away from them, and then will they go without food.

Matthew 9:16 And no man puts a bit of new cloth on an old coat, for by pulling away from the old, it makes a worse hole.

Matthew 9:17 And men do not put new wine into old wine-skins; or the skins will be burst and the wine will come out, and the skins are of no more use: but they put new wine into new wine-skins, and so the two will be safe.

Matthew 9:18 While he was saying these things to them, there came a ruler and gave him worship, saying, My daughter is even now dead; but come and put your hand on her, and she will come back to life.

Matthew 9:19 And Jesus got up and went after him, and so did his disciples.

Matthew 9:20 And a woman, who for twelve years had had a flow of blood, came after him, and put her hand on the edge of his robe:

Matthew 9:21 Because, she said to herself, if I may but put my hand on his robe, I will be made well.

Matthew 9:22 But Jesus, turning and seeing her, said, Daughter, take heart; your faith has made you well. And the woman was made well from that hour.

Matthew 9:23 And when Jesus came into the ruler's house and saw the players with their instruments and the people making a noise,

Matthew 9:24 He said, Make room; for the girl is not dead, but sleeping. And they were laughing at him.

Matthew 9:25 But when the people were sent out, he went in and took her by the hand; and the girl got up.

Matthew 9:26 And the news of it went out into all that land.

Matthew 9:27 And when Jesus went on from there, two blind men came after him, crying out, Have mercy on us, you Son of David.

Matthew 9:28 And when he had come into the house, the blind men came to him; and Jesus said to them, Have you faith that I am able to do this? They said to him, Yes, Lord.

Matthew 9:29 Then he put his hand on their eyes, saying, As your faith is, let it be done to you.

Matthew 9:30 And their eyes were made open. And Jesus said to them sharply, Let no man have knowledge of it.

Matthew 9:31 But they went out and gave news of him in all that land.

Matthew 9:32 And while they were going away, there came to him a man without the power of talking, and with an evil spirit.

Matthew 9:33 And when the evil spirit had been sent out, the man had the power of talking: and they were all surprised, saying, Such a thing has never been seen in Israel.

Matthew 9:34 But the Pharisees said, By the ruler of evil spirits, he sends evil spirits out of men.

Matthew 9:35 And Jesus went about all the towns and small places, teaching in their Synagogues and preaching the good news of the kingdom and making well all sorts of disease and pain.

Matthew 9:36 But when he saw all the people he was moved with pity for them, because they were troubled and wandering like sheep without a keeper.

Matthew 9:37 Then he said to his disciples, There is much grain but not enough men to get it in.

Matthew 9:38 Make prayer, then, to the Lord of the grain-fields, that he may send out workers to get in his grain.

Matthew 10:1 And he got together his twelve disciples and gave them the power of driving out unclean spirits, and of making well all sorts of disease and pain.

Matthew 10:2 Now the names of the twelve are these: The first, Simon, who is named Peter, and Andrew, his brother; James, the son of Zebedee, and John, his brother;

Matthew 10:3 Philip and Bartholomew; Thomas and Matthew, the tax-farmer; James, the son of Alphaeus, and Thaddaeus;

Matthew 10:4 Simon the Zealot, and Judas Iscariot, who was false to him.

Matthew 10:5 These twelve Jesus sent out and gave them orders, saying, Do not go among the Gentiles, or into any town of Samaria,

Matthew 10:6 But go to the wandering sheep of the house of Israel,

Matthew 10:7 And, on your way, say, The kingdom of heaven is near.

Matthew 10:8 Make well those who are ill, give life to the dead, make lepers clean, send evil spirits out of men; freely it has been given to you, freely give.

Matthew 10:9 Take no gold or silver or copper in your pockets;

Matthew 10:10 Take no bag for your journey and do not take two coats or shoes or a stick: for the workman has a right to his food.

Matthew 10:11 And into whatever town or small place you go, make search there for someone who is respected, and make his house your resting-place till you go away.

Matthew 10:12 And when you go in, say, May peace be on this house.

Matthew 10:13 And if the house is good enough, let your peace come on it: but if not, let your peace come back to you.

Matthew 10:14 And whoever will not take you in, or give ear to your words, when you go out from that house or that town, put off its dust from your feet.

Matthew 10:15 Truly I say to you, It will be better for the land of Sodom and Gomorrah in the day of God's judging than for that town.

Matthew 10:16 See, I send you out as sheep among wolves. Be then as wise as snakes, and as gentle as doves.

Matthew 10:17 But be on the watch against men: for they will give you up to the Sanhedrins, and in their Synagogues they will give you blows;

Matthew 10:18 And you will come before rulers and kings because of me, for a witness to them and to the Gentiles.

Matthew 10:19 But when you are given up into their hands, do not be troubled about what to say or how to say it: for in that hour what you are to say will be given to you;

Matthew 10:20 Because it is not you who say the words, but the Spirit of your Father in you.

Matthew 10:21 And brother will give up brother to death, and the father his child: and children will go against their fathers and mothers, and put them to death.

Matthew 10:22 And you will be hated by all men because of my name: but he who is strong to the end will have salvation.

Matthew 10:23 But when they are cruel to you in one town, go in flight to another: for truly, I say to you, You will not have gone through the towns of Israel before the Son of man comes.

Matthew 10:24 A disciple is not greater than his master, or a servant than his lord.

Matthew 10:25 It is enough for the disciple that he may be as his master, and the servant as his lord. If they have given the name Beelzebub to the master of the house, how much more to those of his house!

Matthew 10:26 Have, then, no fear of them: because nothing is covered which will not come to light, or secret which will not be made clear.

Matthew 10:27 What I say to you in the dark, say in the light: and what comes to your ear secretly, say publicly from the house-tops.

Matthew 10:28 And have no fear of those who put to death the body, but are not able to put to death the soul. But have fear of him who has power to give soul and body to destruction in hell.

Matthew 10:29 Are not sparrows two a farthing? and not one of them comes to an end without your Father:

Matthew 10:30 But the hairs of your head are all numbered.

Matthew 10:31 Then have no fear; you are of more value than a flock of sparrows.

Matthew 10:32 To everyone, then, who gives witness to me before men, I will give witness before my Father in heaven.

Matthew 10:33 But if anyone says before men that he has no knowledge of me, I will say that I have no knowledge of him before my Father in heaven.

Matthew 10:34 Do not have the thought that I have come to send peace on the earth; I came not to send peace but a sword.

Matthew 10:35 For I have come to put a man against his father, and the daughter against her mother, and the daughter-in-law against her mother-in-law:

Matthew 10:36 And a man will be hated by those of his house.

Matthew 10:37 He who has more love for his father or mother than for me is not good enough for me; he who has more love for son or daughter than for me is not good enough for me.

Matthew 10:38 And he who does not take his cross and come after me is not good enough for me.

Matthew 10:39 He who has the desire to keep his life will have it taken from him, and he who gives up his life because of me will have it given back to him.

Matthew 10:40 He who gives honour to you gives honour to me; and he who gives honour to me gives honour to him who sent me.

Matthew 10:41 He who gives honour to a prophet, in the name of a prophet, will be given a prophet's reward; and he who gives honour to an upright man, in the name of an upright man, will be given an upright man's reward.

Matthew 10:42 And whoever gives to one of these little ones a cup of cold water only, in the name of a disciple, truly I say to you, he will not go without his reward.

Matthew 11:1 And it came about that when Jesus had come to the end of giving these orders to his twelve disciples, he went away from there, teaching and preaching in their towns.

Matthew 11:2 Now when John had news in prison of the works of the Christ, he sent his disciples

Matthew 11:3 To say to him, Are you he who is to come, or are we waiting for another?

Matthew 11:4 And Jesus, answering, said to them, Go and give news to John of the things which you are seeing and hearing:

Matthew 11:5 The blind see; those who were not able to, are walking; lepers are made clean; those who were without hearing, now have their ears open; the dead come to life again, and the poor have the good news given to them.

Matthew 11:6 And a blessing will be on him who has no doubts about me.

Matthew 11:7 And when they were going away, Jesus, talking of John, said to all the people, What went you out into the waste land to see? a tall stem moving in the wind?

Matthew 11:8 But what went you out to see? a man delicately clothed? Those who have fair robes are in kings' houses.

Matthew 11:9 But why did you go out? to see a prophet? Yes, I say to you, and more than a prophet.

Matthew 11:10 This is he of whom it has been said, See, I send my servant before your face, who will make ready your way before you.

Matthew 11:11 Truly I say to you, Among the sons of women there has not been a greater than John the Baptist: but he who is least in the kingdom of heaven is greater than he.

Matthew 11:12 And from the days of John the Baptist till now, the kingdom of heaven is forcing its way in, and men of force take it.

Matthew 11:13 For all the prophets and the law were in force till John.

Matthew 11:14 And if you are able to see it, this is Elijah who was to come.

Matthew 11:15 He who has ears, let him give ear.

Matthew 11:16 But what comparison may I make of this generation? It is like children seated in the market-places, crying out to one another,

Matthew 11:17 We made music for you and you did not take part in the dance; we gave cries of sorrow and you made no signs of grief.

Matthew 11:18 For John came, taking no food or drink, and they say, He has an evil spirit.

Matthew 11:19 The Son of man has come feasting, and they say, See, a lover of food and wine, a friend of tax-farmers and sinners! And wisdom is judged to be right by her works.

Matthew 11:20 Then he went on to say hard things to the towns where most of his works of power were done, because they had not been turned from their sins.

Matthew 11:21 Unhappy are you, Chorazin! Unhappy are you, Bethsaida! For if the works of power which were done in you had been done in Tyre and Sidon, they would have been turned from their sins in days gone by, clothing themselves in haircloth and putting dust on their heads.

Matthew 11:22 But I say to you, It will be better for Tyre and Sidon in the day of judging, than for you.

Matthew 11:23 And you, Capernaum, were you not to be lifted up to heaven? you will go down into hell: for if the works of power which were done in you had been done in Sodom, it would have been here to this day.

Matthew 11:24 But I say to you that it will be better for the land of Sodom in the day of judging, than for you.

Matthew 11:25 At that time Jesus made answer and said, I give praise to you, O Father, Lord of heaven and earth, because you have kept these things secret from the wise and the men of learning, and have made them clear to little children.

Matthew 11:26 Yes, Father, for so it was pleasing in your eyes.

Matthew 11:27 All things have been given to me by my Father; and no one has knowledge of the Son, but the Father; and no one has knowledge of the Father, but the Son, and he to whom the Son will make it clear.

Matthew 11:28 Come to me, all you who are troubled and weighted down with care, and I will give you rest.

Matthew 11:29 Take my yoke on you and become like me, for I am gentle and without pride, and you will have rest for your souls;

Matthew 11:30 For my yoke is good, and the weight I take up is not hard.

Matthew 12:1 At that time Jesus went through the fields on the Sabbath day; and his disciples, being in need of food, were taking the heads of grain.

Matthew 12:2 But the Pharisees, when they saw it, said to him, See, your disciples do that which it is not right to do on the Sabbath.

Matthew 12:3 But he said to them, Have you no knowledge of what David did when he had need of food, and those who were with him?

Matthew 12:4 How he went into the house of God and took for food the holy bread which it was not right for him or for those who were with him to take, but only for the priests?

Matthew 12:5 Or is it not said in the law, how the Sabbath is broken by the priests in the Temple and they do no wrong?

Matthew 12:6 But I say to you that a greater thing than the Temple is here.

Matthew 12:7 But if these words had been in your minds, My desire is for mercy and not for offerings, you would not have been judging those who have done no wrong.

Matthew 12:8 For the Son of man is lord of the Sabbath.

Matthew 12:9 And he went from there into their Synagogue:

Matthew 12:10 And there was a man with a dead hand. And they put a question to him, saying, Is it right to make a man well on the Sabbath day? so that they might have something against him.

Matthew 12:11 And he said to them, Which of you, having a sheep, if it gets into a hole on the Sabbath day, will not put out a helping hand and get it back?

Matthew 12:12 Of how much more value is a man than a sheep! For this reason it is right to do good on the Sabbath day.

Matthew 12:13 Then said he to the man, Put out your hand. And he put it out, and it was made as well as the other.

Matthew 12:14 But the Pharisees went out and made designs against him, how they might put him to death.

Matthew 12:15 And Jesus, having knowledge of this, went away from there, and a great number went after him; and he made them all well,

Matthew 12:16 Ordering them not to give people word of him:

Matthew 12:17 So that what was said by Isaiah the prophet might come true,

Matthew 12:18 See my servant, the man of my selection, my loved one in whom my soul is well pleased: I will put my Spirit on him, and he will make my decision clear to the Gentiles.

Matthew 12:19 His coming will not be with fighting or loud cries; and his voice will not be lifted up in the streets.

Matthew 12:20 The crushed stem will not be broken by him; and the feebly burning light will he not put out, till he has made righteousness overcome all.

Matthew 12:21 And in his name will the Gentiles put their hope.

Matthew 12:22 Then they took to him one with an evil spirit, who was blind and had no power of talking: and he made him well so that he had the power of talking and seeing.

Matthew 12:23 And all the people were surprised and said, Is not this the Son of David?

Matthew 12:24 But the Pharisees, hearing of it, said, This man only sends evil spirits out of men by Beelzebub, the ruler of evil spirits.

Matthew 12:25 And having knowledge of their thoughts he said to them, Every kingdom having division in itself is made waste, and every town or house having division in itself will come to destruction.

Matthew 12:26 And if Satan sends out Satan, he makes war against himself; how then will he keep his kingdom?

Matthew 12:27 And if I by Beelzebub send evil spirits out of men, by whom do your sons send them out? So let them be your judges.

Matthew 12:28 But if I by the Spirit of God send out evil spirits, then is the kingdom of God come on you.

Matthew 12:29 Or how may one go into a strong man's house and take his goods, if he does not first put cords round the strong man? and then he may take his goods.

Matthew 12:30 Whoever is not with me is against me; and he who does not take part with me in getting people together, is driving them away.

Matthew 12:31 So I say to you, Every sin and every evil word against God will have forgiveness; but for evil words against the Spirit there will be no forgiveness.

Matthew 12:32 And whoever says a word against the Son of man, will have forgiveness; but whoever says a word against the Holy Spirit, will not have forgiveness in this life or in that which is to come.

Matthew 12:33 Make the tree good, and its fruit good; or make the tree bad, and its fruit bad; for by its fruit you will get knowledge of the tree.

Matthew 12:34 You offspring of snakes, how are you, being evil, able to say good things? because out of the heart's store come the words of the mouth.

Matthew 12:35 The good man out of his good store gives good things; and the evil man out of his evil store gives evil things.

Matthew 12:36 And I say to you that in the day when they are judged, men will have to give an account of every foolish word they have said.

Matthew 12:37 For by your words will your righteousness be seen, and by your words you will be judged.

Matthew 12:38 Then some of the scribes and Pharisees, hearing this, said to him, Master, we are looking for a sign from you.

Matthew 12:39 But he, answering, said to them, An evil and false generation is looking for a sign; and no sign will be given to it but the sign of the prophet Jonah:

Matthew 12:40 For as Jonah was three days and three nights in the stomach of the great fish, so will the Son of man be three days and three nights in the heart of the earth.

Matthew 12:41 The men of Nineveh will come up in the day of judging and give their decision against this generation: because they were turned from their sins at the preaching of Jonah; and now a greater than Jonah is here.

Matthew 12:42 The queen of the South will come up in the day of judging and give her decision against this generation: for she came from the ends of the earth to give ear to the wisdom of Solomon; and now a greater than Solomon is here.

Matthew 12:43 But the unclean spirit, when he is gone out of a man, goes through dry places looking for rest, and getting it not.

Matthew 12:44 Then he says, I will go back into my house from which I came out; and when he comes, he sees that there is no one in it, but that it has been made fair and clean.

Matthew 12:45 Then he goes and takes with him seven other spirits worse than himself, and they go in and make it their living-place: and the last condition of that man is worse than the first. Even so will it be with this evil generation.

Matthew 12:46 While he was still talking to the people, his mother and his brothers came, desiring to have talk with him.

Matthew 12:47 And one said to him, See, your mother and your brothers are outside, desiring to have talk with you.

Matthew 12:48 But he in answer said to him who gave the news, Who is my mother and who are my brothers?

Matthew 12:49 And he put out his hand to his disciples and said, See, my mother and my brothers!

Matthew 12:50 For whoever does the pleasure of my Father in heaven, he is my brother, and sister, and mother.

Matthew 13:1 On that day Jesus went out of the house and was seated by the seaside.

Matthew 13:2 And great numbers of people came together to him, so that he got into a boat; and the people took up their position by the sea.

Matthew 13:3 And he gave them teaching in the form of a story, saying, A man went out to put seed in the earth;

Matthew 13:4 And while he did so, some seeds were dropped by the wayside, and the birds came and took them for food:

Matthew 13:5 And some of the seed went among the stones, where it had not much earth, and straight away it came up because the earth was not deep:

Matthew 13:6 And when the sun was high, it was burned; and because it had no root it became dry and dead.

Matthew 13:7 And some seeds went among thorns, and the thorns came up and they had no room for growth:

Matthew 13:8 And some, falling on good earth, gave fruit, some a hundred, some sixty, some thirty times as much.

Matthew 13:9 He who has ears, let him give ear.

Matthew 13:10 And the disciples came and said to him, Why do you say things to them in the form of stories?

Matthew 13:11 And he said to them in answer, To you is given the knowledge of the secrets of the kingdom of heaven, but to them it is not given.

Matthew 13:12 Because whoever has, to him will be given, and he will have more; but from him who has not, even what he has will be taken away.

Matthew 13:13 For this reason I put things into the form of stories; because they see without seeing, and give ear without hearing, and the sense is not clear to them.

Matthew 13:14 And for them the words of Isaiah have come true, Though you give ear, you will not get knowledge; and seeing, you will see, but the sense will not be clear to you:

Matthew 13:15 For the heart of this people has become fat and their ears are slow in hearing and their eyes are shut; for fear that they might see with their eyes and give hearing with their ears and become wise in their hearts and be turned again to me, so that I might make them well.

Matthew 13:16 But a blessing be on your eyes, because they see; and on your ears, because they are open.

Matthew 13:17 For truly, I say to you that prophets and upright men had a desire to see the things which you see, and saw them not; and to have knowledge of the words which have come to your ears, and they had it not.

Matthew 13:18 Give ear, then, to the story of the man who put the seed in the earth.

Matthew 13:19 When the word of the kingdom comes to anyone, and the sense of it is not clear to him, then the Evil One comes, and quickly takes away that which was put in his heart. He is the seed dropped by the wayside.

Matthew 13:20 And that which went on the stones, this is he who, hearing the word, straight away takes it with joy;

Matthew 13:21 But having no root in himself, he goes on for a time; and when trouble comes or pain, because of the word, he quickly becomes full of doubts.

Matthew 13:22 And that which was dropped among the thorns, this is he who has the word; and the cares of this life, and the deceits of wealth, put a stop to the growth of the word and it gives no fruit.

Matthew 13:23 And the seed which was put in good earth, this is he who gives ear to the word, and gets the sense of it; who gives fruit, some a hundred, some sixty, some thirty times as much.

Matthew 13:24 And he gave them another story, saying, The kingdom of heaven is like a man who put good seed in his field:

Matthew 13:25 But while men were sleeping, one who had hate for him came and put evil seeds among the grain, and went away.

Matthew 13:26 But when the green stem came up and gave fruit, the evil plants were seen at the same time.

Matthew 13:27 And the servants of the master of the house came and said to him, Sir, did you not put good seed in your field? how then has it evil plants?

Matthew 13:28 And he said, Someone has done this in hate. And the servants say to him, Is it your pleasure that we go and take them up?

Matthew 13:29 But he says, No, for fear that by chance while you take up the evil plants, you may be rooting up the grain with them.

Matthew 13:30 Let them come up together till the getting in of the grain; and then I will say to the workers, Take up first the evil plants, and put them together for burning: but put the grain into my store-house.

Matthew 13:31 He put another story before them, saying, The kingdom of heaven is like a grain of mustard seed which a man took and put in his field:

Matthew 13:32 Which is smaller than all seeds; but when it has come up it is greater than the plants, and becomes a tree, so that the birds of heaven come and make their resting-places in its branches.

Matthew 13:33 Another story he gave to them: The kingdom of heaven is like leaven, which a woman took, and put in three measures of meal, till it was all leavened.

Matthew 13:34 All these things Jesus said to the people in the form of stories; and without a story he said nothing to them:

Matthew 13:35 That it might come true which was said by the prophet, Opening my mouth, I will give out stories; I will give knowledge of things kept secret from before all time.

Matthew 13:36 Then he went away from the people, and went into the house; and his disciples came to him, saying, Make clear to us the story of the evil plants in the field.

Matthew 13:37 And he made answer and said, He who puts the good seed in the earth is the Son of man;

Matthew 13:38 And the field is the world; and the good seed is the sons of the kingdom; and the evil seeds are the sons of the Evil One;

Matthew 13:39 And he who put them in the earth is Satan; and the getting in of the grain is the end of the world; and those who get it in are the angels.

Matthew 13:40 As then the evil plants are got together and burned with fire, so will it be in the end of the world.

Matthew 13:41 The Son of man will send out his angels, and they will take out of his kingdom everything which is a cause of error, and all those who do wrong,

Matthew 13:42 And will put them into the fire; there will be weeping and cries of sorrow.

Matthew 13:43 Then will the upright be shining as the sun in the kingdom of their Father. He who has ears, let him give ear.

Matthew 13:44 The kingdom of heaven is like a secret store of wealth in a field, which a man came across and put back again; and in his joy he goes and gives all he has, to get that field.

Matthew 13:45 Again, the kingdom of heaven is like a trader searching for beautiful jewels.

Matthew 13:46 And having come across one jewel of great price, he went and gave all he had in exchange for it.

Matthew 13:47 Again, the kingdom of heaven is like a net, which was put into the sea and took in every sort of fish:

Matthew 13:48 When it was full, they took it up on the sands; and seated there they put the good into vessels, but the bad they put away.

Matthew 13:49 So will it be in the end of the world: the angels will come and take out the bad from the good,

Matthew 13:50 And will put them into the fire: there will be weeping and cries of sorrow.

Matthew 13:51 Are all these things now clear to you? They say to him, Yes.

Matthew 13:52 And he said to them, For this reason every scribe who has become a disciple of the kingdom of heaven is like the owner of a house, who gives out from his store things new and old.

Matthew 13:53 And when Jesus had come to the end of these stories he went away from there.

Matthew 13:54 And coming into his country, he gave them teaching in their Synagogue, so that they were greatly surprised and said, Where did this man get this wisdom and these works of power?

Matthew 13:55 Is not this the woodworker’s son? is not his mother named Mary? and his brothersJames and Joseph and Simon and Judas?

Matthew 13:56 And his sisters, are they not all with us? from where, then, has he all these things?

Matthew 13:57 And they were bitter against him. But Jesus said to them, A prophet is nowhere without honour but in his country and among his family.

Matthew 13:58 And the works of power which he did there were small in number because they had no faith.

Matthew 14:1 At that time news of Jesus came to Herod the king;

Matthew 14:2 And he said to his servants, This is John the Baptist; he has come back from the dead, and so these powers are working in him.

Matthew 14:3 For Herod had taken John and put him in prison because of Herodias, his brother Philip’s wife.

Matthew 14:4 Because John had said to him, It is not right for you to have her.

Matthew 14:5 And he would have put him to death, but for his fear of the people, because in their eyes John was a prophet.

Matthew 14:6 But when Herod’s birthday came, the daughter of Herodias was dancing before them, and Herod was pleased with her.

Matthew 14:7 So he gave her his word with an oath to let her have whatever she might make request for.

Matthew 14:8 And she, at her mother’s suggestion, said, Give me here on a plate the head of John the Baptist.

Matthew 14:9 And the king was sad; but because of his oaths and because of his guests, he gave the order for it to be given to her;

Matthew 14:10 And he sent and had John’s head cut off in the prison.

Matthew 14:11 And his head was put on a plate and given to the girl; and she took it to her mother.

Matthew 14:12 And his disciples came, and took up his body and put it in the earth; and they went and gave Jesus news of what had taken place.

Matthew 14:13 Now when it came to the ears of Jesus, he went away from there in a boat, to a waste place by himself: and the people hearing of it, went after him on foot from the towns.

Matthew 14:14 And he came out and saw a great number of people and he had pity on them, and made well those of them who were ill.

Matthew 14:15 And when evening had come, the disciples came to him, saying, This place is waste land, and the time is now past; send the people away so that they may go into the towns and get themselves food.

Matthew 14:16 But Jesus said to them, There is no need for them to go away; give them food yourselves.

Matthew 14:17 And they say to him, We have here but five cakes of bread and two fishes.

Matthew 14:18 And he said, Give them to me.

Matthew 14:19 And he gave orders for the people to be seated on the grass; and he took the five cakes of bread and the two fishes and, looking up to heaven, he said words of blessing, and made division of the food, and gave it to the disciples, and the disciples gave it to the people.

Matthew 14:20 And they all took of the food and had enough: and they took up twelve baskets full of broken bits which were not used.

Matthew 14:21 And those who had food were about five thousand men, in addition to women and children.

Matthew 14:22 And straight away he made the disciples get into the boat and go before him to the other side, till he had sent the people away.

Matthew 14:23 And after he had sent the people away, he went up into the mountain by himself for prayer: and when evening was come, he was there by himself.

Matthew 14:24 But the boat was now in the middle of the sea, and was troubled by the waves: for the wind was against them.

Matthew 14:25 And in the fourth watch of the night he came to them, walking on the sea.

Matthew 14:26 And when they saw him walking on the sea, they were troubled, saying, It is a spirit; and they gave cries of fear.

Matthew 14:27 But straight away Jesus said to them, Take heart; it is I, have no fear.

Matthew 14:28 And Peter, answering, said to him, Lord, if it is you, give me the order to come to you on the water.

Matthew 14:29 And he said, Come. And Peter got out of the boat, and walking on the water, went to Jesus.

Matthew 14:30 But when he saw the wind he was in fear and, starting to go down, he gave a cry, saying, Help, Lord.

Matthew 14:31 And straight away Jesus put out his hand and took a grip of him, and said to him, O man of little faith, why were you in doubt?

Matthew 14:32 And when they had got into the boat, the wind went down.

Matthew 14:33 And those who were in the boat gave him worship, saying, Truly you are the Son of God.

Matthew 14:34 And when they had gone across, they came to land at Gennesaret.

Matthew 14:35 And when the men of that place had news of him, they sent into all the country round about, and took to him all who were ill,

Matthew 14:36 With the request that they might only put their hands on the edge of his robe: and all those who did so were made well.

Matthew 15:1 Then there came to Jesus from Jerusalem Pharisees and scribes, saying,

Matthew 15:2 Why do your disciples go against the teaching of the fathers? for they take food with unwashed hands.

Matthew 15:3 And in answer he said to them, Why do you, yourselves, go against the word of God on account of the teaching which has been handed down to you?

Matthew 15:4 For God said, Give honour to your father and mother: and, He who says evil of father or mother will be put to death.

Matthew 15:5 But you say, If a man says to his father or his mother, That by which you might have had profit from me is given to God;

Matthew 15:6 There is no need for him to give honour to his father. And you have made the word of God without effect because of your teaching.

Matthew 15:7 You false ones, well did Isaiah say of you,

Matthew 15:8 These people give me honour with their lips, but their heart is far from me.

Matthew 15:9 But their worship is to no purpose, while they give as their teaching the rules of men.

Matthew 15:10 And he got the people together and said to them, Give ear, and let my words be clear to you:

Matthew 15:11 Not that which goes into the mouth makes a man unclean, but that which comes out of the mouth.

Matthew 15:12 Then the disciples came and said to him, Did you see that the Pharisees were troubled when these words came to their ears?

Matthew 15:13 But he said in answer, Every plant which my Father in heaven has not put in the earth, will be taken up by the roots.

Matthew 15:14 Let them be: they are blind guides. And if a blind man is guiding a blind man, the two will go falling into a hole together.

Matthew 15:15 Then Peter said to him, Make the story clear to us.

Matthew 15:16 And he said, Are you, like them, still without wisdom?

Matthew 15:17 Do you not see that whatever goes into the mouth goes on into the stomach, and is sent out as waste?

Matthew 15:18 But the things which come out of the mouth come from the heart; and they make a man unclean.

Matthew 15:19 For out of the heart come evil thoughts, the taking of life, broken faith between the married, unclean desires of the flesh, taking of property, false witness, bitter words:

Matthew 15:20 These are the things which make a man unclean; but to take food with unwashed hands does not make a man unclean.

Matthew 15:21 And Jesus went away from there into the country of Tyre and Sidon.

Matthew 15:22 And a woman of Canaan came out from those parts, crying and saying, Have pity on me, O Lord, Son of David; my daughter is greatly troubled with an unclean spirit.

Matthew 15:23 But he gave her no answer. And his disciples came and said to him, Send her away, for she is crying after us.

Matthew 15:24 But he made answer and said, I was sent only to the wandering sheep of the house of Israel.

Matthew 15:25 But she came and gave him worship, saying, Help, Lord.

Matthew 15:26 And he made answer and said, It is not right to take the children's bread and give it to the dogs.

Matthew 15:27 But she said, Yes, Lord: but even the dogs take the bits from under their masters' table.

Matthew 15:28 Then Jesus, answering, said to her, O woman, great is your faith: let your desire be done. And her daughter was made well from that hour.

Matthew 15:29 And Jesus went from there and came to the sea of Galilee; and he went up into the mountain, and took his seat there.

Matthew 15:30 And there came to him great numbers of people having with them those who were broken in body, or blind, or without voice, or wounded, or ill in any way, and a number of others; they put them down at his feet and he made them well:

Matthew 15:31 So that the people were full of wonder when they saw that those who had no voice were talking, the feeble were made strong, those whose bodies were broken had the power of walking, and the blind were able to see: and they gave glory to the God of Israel.

Matthew 15:32 And Jesus got his disciples together and said, I have pity for the people, because they have now been with me three days and have no food: and I will not send them away without food, or they will have no strength for the journey.

Matthew 15:33 And the disciples say to him, How may we get enough bread in a waste place, to give food to such a number of people?

Matthew 15:34 And Jesus says to them, How much bread have you? And they said, Seven cakes, and some small fishes.

Matthew 15:35 Then he gave an order to the people to be seated on the earth,

Matthew 15:36 And he took the seven cakes of bread and the fishes; and having given praise, he gave the broken bread to the disciples, and the disciples gave it to the people.

Matthew 15:37 And they all took food, and had enough; and they took up of the broken bits, seven baskets full.

Matthew 15:38 And there were four thousand men who took food, together with women and children.

Matthew 15:39 And when he had sent the people away, he got into the boat, and came into the country of Magadan.

Matthew 16:1 And the Pharisees and Sadducees came and, testing him, made a request to him to give them a sign from heaven.

Matthew 16:2 But in answer he said to them, At nightfall you say, The weather will be good, for the sky is red.

Matthew 16:3 And in the morning, The weather will be bad today, for the sky is red and angry. You are able to see the face of heaven, but not the signs of the times.

Matthew 16:4 An evil and false generation is searching after a sign; and no sign will be given to it but the sign of Jonah. And he went away from them.

Matthew 16:5 And when the disciples came to the other side they had not taken thought to get bread.

Matthew 16:6 And Jesus said to them, Take care to have nothing to do with the leaven of the Pharisees and Sadducees.

Matthew 16:7 And they were reasoning among themselves, saying, We took no bread.

Matthew 16:8 And Jesus, seeing it, said, O you of little faith, why are you reasoning among yourselves, because you have no bread?

Matthew 16:9 Do you still not see, or keep in mind the five cakes of bread of the five thousand, and the number of baskets you took up?

Matthew 16:10 Or the seven cakes of bread of the four thousand, and the number of baskets you took up?

Matthew 16:11 How is it that you do not see that I was not talking to you about bread, but about keeping away from the leaven of the Pharisees and Sadducees?

Matthew 16:12 Then they saw that it was not the leaven of bread which he had in mind, but the teaching of the Pharisees and Sadducees.

Matthew 16:13 Now when Jesus had come into the parts of Caesarea Philippi, he said, questioning his disciples, Who do men say that the Son of man is?

Matthew 16:14 And they said, Some say, John the Baptist; some, Elijah; and others, Jeremiah, or one of the prophets.

Matthew 16:15 He says to them, But who do you say that I am?

Matthew 16:16 And Simon Peter made answer and said, You are the Christ, the Son of the living God.

Matthew 16:17 And Jesus made answer and said to him, A blessing on you, Simon Bar-jonah: because this knowledge has not come to you from flesh and blood, but from my Father in heaven.

Matthew 16:18 And I say to you that you are Peter, and on this rock will my church be based, and the doors of hell will not overcome it.

Matthew 16:19 I will give to you the keys of the kingdom of heaven: and whatever is fixed by you on earth will be fixed in heaven: and whatever you make free on earth will be made free in heaven.

Matthew 16:20 Then he gave orders to the disciples to give no man word that he was the Christ.

Matthew 16:21 From that time Jesus went on to make clear to his disciples how he would have to go up to Jerusalem, and undergo much at the hands of those in authority and the chief priests and scribes, and be put to death, and the third day come again from the dead.

Matthew 16:22 And Peter, protesting, said to him, Be it far from you, Lord; it is impossible that this will come about.

Matthew 16:23 But he, turning to Peter, said, Get out of my way, Satan: you are a danger to me because your mind is not on the things of God, but on the things of men.

Matthew 16:24 Then Jesus said to his disciples, If any man would come after me, let him give up all, and take up his cross, and come after me.

Matthew 16:25 Because whoever has a desire to keep his life safe will have it taken from him; but whoever gives up his life because of me, will have it given back to him.

Matthew 16:26 For what profit has a man, if he gets all the world with the loss of his life? or what will a man give in exchange for his life?

Matthew 16:27 For the Son of man will come in the glory of his Father with his angels; and then he will give to every man the reward of his works.

Matthew 16:28 Truly I say to you, There are some of those here who will not have a taste of death, till they see the Son of man coming in his kingdom.

Matthew 17:1 And after six days Jesus takes with him Peter, and James, and John, his brother, and makes them go up with him into a high mountain by themselves.

Matthew 17:2 And he was changed in form before them; and his face was shining like the sun, and his clothing became white as light.

Matthew 17:3 And Moses and Elijah came before their eyes, talking with him.

Matthew 17:4 And Peter made answer and said to Jesus, Lord, it is good for us to be here: if you will let me, I will make here three tents, one for you, and one for Moses, and one for Elijah.

Matthew 17:5 While he was still talking, a bright cloud came over them: and a voice out of the cloud, saying, This is my dearly loved Son, with whom I am well pleased; give ear to him.

Matthew 17:6 And at these words the disciples went down on their faces in great fear.

Matthew 17:7 And Jesus came and put his hand on them and said, Get up and have no fear.

Matthew 17:8 And lifting up their eyes, they saw no one, but Jesus only.

Matthew 17:9 And when they were coming down from the mountain, Jesus gave them orders, saying, Let no man have word of what you have seen, till the Son of man has come again from the dead.

Matthew 17:10 And his disciples, questioning him, said, Why then do the scribes say that Elijah has to come first?

Matthew 17:11 And in answer he said, Elijah truly has to come and put all things right:

Matthew 17:12 But I say to you that Elijah has come, and they had no knowledge of him, but did to him whatever they were pleased to do; the same will the Son of man undergo at their hands.

Matthew 17:13 Then the disciples saw that he was talking to them of John the Baptist.

Matthew 17:14 And when they came to the people, a man went down on his knees to him, saying,

Matthew 17:15 Lord have mercy on my son: for he is off his head, and is in great pain; and frequently he goes falling into the fire, and frequently into the water.

Matthew 17:16 And I took him to your disciples, and they were not able to make him well.

Matthew 17:17 And Jesus, answering, said, O false and foolish generation, how long will I be with you? how long will I put up with you? let him come here to me.

Matthew 17:18 And Jesus gave orders to the unclean spirit, and it went out of him: and the boy was made well from that hour.

Matthew 17:19 Then the disciples came to Jesus privately, and said, Why were we not able to send it out?

Matthew 17:20 And he says to them, Because of your little faith: for truly I say to you, If you have faith as a grain of mustard seed, you will say to this mountain, Be moved from this place to that; and it will be moved; and nothing will be impossible to you.

Matthew 17:21 []

Matthew 17:22 And while they were going about in Galilee, Jesus said to them, The Son of man will be given up into the hands of men;

Matthew 17:23 And they will put him to death, and the third day he will come again from the dead. And they were very sad.

Matthew 17:24 And when they had come to Capernaum, those who took the Temple tax came to Peter and said, Does not your master make payment of the Temple tax?

Matthew 17:25 He says, Yes. And when he came into the house, Jesus said to him, What is your opinion, Simon? from whom do the kings of the earth get payment or tax? from their sons or from other people?

Matthew 17:26 And when he said, From other people, Jesus said to him, Then are the sons free.

Matthew 17:27 But, so that we may not be a cause of trouble to them, go to the sea, and let down a hook, and take the first fish which comes up; and in his mouth you will see a bit of money: take that, and give it to them for me and you.

Matthew 18:1 In that hour the disciples came to Jesus, saying, Who is greatest in the kingdom of heaven?

Matthew 18:2 And he took a little child, and put him in the middle of them,

Matthew 18:3 And said, Truly, I say to you, If you do not have a change of heart and become like little children, you will not go into the kingdom of heaven.

Matthew 18:4 Whoever, then, will make himself as low as this little child, the same is the greatest in the kingdom of heaven.

Matthew 18:5 And whoever gives honour to one such little child in my name, gives honour to me:

Matthew 18:6 But whoever is a cause of trouble to one of these little ones who have faith in me, it would be better for him to have a great stone fixed to his neck, and to come to his end in the deep sea.

Matthew 18:7 A curse is on the earth because of trouble! for it is necessary for trouble to come; but unhappy is that man through whom the trouble comes.

Matthew 18:8 And if your hand or your foot is a cause of trouble, let it be cut off and put it away from you: it is better for you to go into life with the loss of a hand or a foot than, having two hands or two feet, to go into the eternal fire.

Matthew 18:9 And if your eye is a cause of trouble to you, take it out, and put it away from you: it is better for you to go into life with one eye than, having two eyes, to go into the hell of fire.

Matthew 18:10 Let it not seem to you that one of these little ones is of no value; for I say to you that in heaven their angels see at all times the face of my Father in heaven.

Matthew 18:11 []

Matthew 18:12 What would you say now? if a man has a hundred sheep, and one of them has gone wandering away, will he not let the ninety-nine be, and go to the mountains in search of the wandering one?

Matthew 18:13 And if he comes across it, truly I say to you, he has more joy over it than over the ninety-nine which have not gone out of the way.

Matthew 18:14 Even so it is not the pleasure of your Father in heaven for one of these little ones to come to destruction.

Matthew 18:15 And if your brother does wrong to you, go, make clear to him his error between you and him in private: if he gives ear to you, you have got your brother back again.

Matthew 18:16 But if he will not give ear to you, take with you one or two more, that by the lips of two or three witnesses every word may be made certain.

Matthew 18:17 And if he will not give ear to them, let it come to the hearing of the church: and if he will not give ear to the church, let him be to you as a Gentile and a tax-farmer.

Matthew 18:18 Truly I say to you, Whatever things are fixed by you on earth will be fixed in heaven: and whatever you make free on earth will be made free in heaven.

Matthew 18:19 Again, I say to you, that if two of you are in agreement on earth about anything for which they will make a request, it will be done for them by my Father in heaven.

Matthew 18:20 For where two or three are come together in my name, there am I among them.

Matthew 18:21 Then Peter came and said to him, Lord, what number of times may my brother do wrong against me, and I give him forgiveness? till seven times?

Matthew 18:22 Jesus says to him, I say not to you, Till seven times; but, Till seventy times seven.

Matthew 18:23 For this reason the kingdom of heaven is like a king, who went over his accounts with his servants.

Matthew 18:24 And at the start, one came to him who was in his debt for ten thousand talents.

Matthew 18:25 And because he was not able to make payment, his lord gave orders for him, and his wife, and his sons and daughters, and all he had, to be given for money, and payment to be made.

Matthew 18:26 So the servant went down on his face and gave him worship, saying, Lord, give me time to make payment and I will give you all.

Matthew 18:27 And the lord of that servant, being moved with pity, let him go, and made him free of the debt.

Matthew 18:28 But that servant went out, and meeting one of the other servants, who was in debt to him for one hundred pence, he took him by the throat, saying, Make payment of your debt.

Matthew 18:29 So that servant went down on his face, requesting him and saying, Give me time and I will make payment to you.

Matthew 18:30 And he would not: but went and put him into prison till he had made payment of the debt.

Matthew 18:31 So when the other servants saw what was done they were very sad, and came and gave word to their lord of what had been done.

Matthew 18:32 Then his lord sent for him and said, You evil servant; I made you free of all that debt, because of your request to me:

Matthew 18:33 Was it not right for you to have mercy on the other servant, even as I had mercy on you?

Matthew 18:34 And his lord was very angry, and put him in the hands of those who would give him punishment till he made payment of all the debt.

Matthew 18:35 So will my Father in heaven do to you, if you do not everyone, from your hearts, give forgiveness to his brother.

Matthew 19:1 And it came about that after saying these words, Jesus went away from Galilee, and came into the parts of Judaea on the other side of Jordan.

Matthew 19:2 And a great number went after him; and he made them well there.

Matthew 19:3 And certain Pharisees came to him, testing him, and saying, Is it right for a man to put away his wife for every cause?

Matthew 19:4 And he said in answer, Have you not seen in the Writings, that he who made them at the first made them male and female, and said,

Matthew 19:5 For this cause will a man go away from his father and mother, and be joined to his wife; and the two will become one flesh?

Matthew 19:6 So that they are no longer two, but one flesh. Then let not that which has been joined by God be parted by man.

Matthew 19:7 They say to him, Why then did Moses give orders that a husband might give her a statement in writing and be free from her?

Matthew 19:8 He says to them, Moses, because of your hard hearts, let you put away your wives: but it has not been so from the first.

Matthew 19:9 And I say to you, Whoever puts away his wife for any other cause than the loss of her virtue, and takes another, is a false husband: and he who takes her as his wife when she is put away, is no true husband to her.

Matthew 19:10 The disciples say to him, If this is the position of a man in relation to his wife, it is better not to be married.

Matthew 19:11 But he said to them, Not all men are able to take in this saying, but only those to whom it is given.

Matthew 19:12 For there are men who, from birth, were without sex: and there are some who were made so by men: and there are others who have made themselves so for the kingdom of heaven. He who is able to take it, let him take it.

Matthew 19:13 Then some people took little children to him, so that he might put his hands on them in blessing: and the disciples said sharp words to them.

Matthew 19:14 But Jesus said, Let the little ones come to me, and do not keep them away: for of such is the kingdom of heaven.

Matthew 19:15 And he put his hands on them, and went away.

Matthew 19:16 And one came to him and said, Master, what good thing have I to do, so that I may have eternal life?

Matthew 19:17 And he said to him, Why are you questioning me about what is good? One there is who is good: but if you have a desire to go into life, keep the rules of the law.

Matthew 19:18 He says to him, Which? And Jesus said, Do not put anyone to death, Do not be untrue in married life, Do not take what is not yours, Do not give false witness,

Matthew 19:19 Give honour to your father and your mother: and, Have love for your neighbour as for yourself.

Matthew 19:20 The young man says to him, All these things have I done: what more is there?

Matthew 19:21 Jesus said to him, If you have a desire to be complete, go, get money for your property, and give it to the poor, and you will have wealth in heaven: and come after me.

Matthew 19:22 But hearing these words the young man went away sorrowing: for he had much property.

Matthew 19:23 And Jesus said to his disciples, Truly I say to you, It is hard for a man with much money to go into the kingdom of heaven.

Matthew 19:24 And again I say to you, It is simpler for a camel to go through a needle’s eye, than for a man with much money to go into the kingdom of God.

Matthew 19:25 And the disciples, hearing this, were greatly surprised, saying, Who then may have salvation?

Matthew 19:26 And Jesus, looking at them, said, With men this is not possible; but with God all things are possible.

Matthew 19:27 Then Peter said to him, See, we have given up everything and have come after you; what then will we have?

Matthew 19:28 And Jesus said to them, Truly I say to you that in the time when all things are made new, and the Son of man is seated in his glory, you who have come after me will be seated on twelve seats, judging the twelve tribes of Israel.

Matthew 19:29 And everyone who has given up houses, or brothers, or sisters, or father, or mother, or child, or land, for my name, will be given a hundred times as much, and have eternal life.

Matthew 19:30 But a great number who are first will be last, and some who are last will be first.

Matthew 20:1 For the kingdom of heaven is like the master of a house, who went out early in the morning to get workers into his vine-garden.

Matthew 20:2 And when he had made an agreement with the workmen for a penny a day, he sent them into his vine-garden.

Matthew 20:3 And he went out about the third hour, and saw others in the market-place doing nothing;

Matthew 20:4 And he said to them, Go into the vine-garden with the others, and whatever is right I will give you. And they went to work.

Matthew 20:5 Again he went out about the sixth and the ninth hour, and did the same.

Matthew 20:6 And about the eleventh hour he went out and saw others doing nothing; and he says to them, Why are you here all the day doing nothing?

Matthew 20:7 They say to him, Because no man has given us work. He says to them, Go in with the rest, into the vine-garden.

Matthew 20:8 And when evening came, the lord of the vine-garden said to his manager, Let the workers come, and give them their payment, from the last to the first.

Matthew 20:9 And when those men came who had gone to work at the eleventh hour, they were given every man a penny.

Matthew 20:10 Then those who came first had the idea that they would get more; and they, like the rest, were given a penny.

Matthew 20:11 And when they got it, they made a protest against the master of the house,

Matthew 20:12 Saying, These last have done only one hour’s work, and you have made them equal to us, who have undergone the hard work of the day and the burning heat.

Matthew 20:13 But he in answer said to one of them, Friend, I do you no wrong: did you not make an agreement with me for a penny?

Matthew 20:14 Take what is yours, and go away; it is my pleasure to give to this last, even as to you.

Matthew 20:15 Have I not the right to do as seems good to me in my house? or is your eye evil, because I am good?

Matthew 20:16 So the last will be first, and the first last.

Matthew 20:17 And when Jesus was going up to Jerusalem, he took the twelve disciples on one side, and said to them,

Matthew 20:18 See, we go up to Jerusalem; and the Son of man will be given into the hands of the chief priests and scribes; and they will give orders for him to be put to death,

Matthew 20:19 And will give him up to the Gentiles to be made sport of and to be whipped and to be put to death on the cross: and the third day he will come back again from the dead.

Matthew 20:20 Then the mother of the sons of Zebedee came to him with her sons, giving him worship and making a request of him.

Matthew 20:21 And he said to her, What is your desire? She says to him, Let my two sons be seated, the one at your right hand, and the other at your left, in your kingdom.

Matthew 20:22 But Jesus made answer and said, You have no idea what you are requesting. Are you able to take of the cup which I am about to take?

Matthew 20:23 They say to him, We are able. He says to them, Truly, you will take of my cup: but to be seated at my right hand and at my left is not for me to give, but it is for those for whom my Father has made it ready.

Matthew 20:24 And when it came to the ears of the ten, they were angry with the two brothers.

Matthew 20:25 But Jesus said to them, You see that the rulers of the Gentiles are lords over them, and their great ones have authority over them.

Matthew 20:26 Let it not be so among you: but if anyone has a desire to become great among you, let him be your servant;

Matthew 20:27 And whoever has a desire to be first among you, let him take the lowest place:

Matthew 20:28 Even as the Son of man did not come to have servants, but to be a servant, and to give his life for the salvation of men.

Matthew 20:29 And when they were going out from Jericho, a great number went after him.

Matthew 20:30 And two blind men seated by the wayside, when they had the news that Jesus was going by, gave a loud cry, saying, Lord, Son of David, have mercy on us.

Matthew 20:31 And the people gave them orders to be quiet; but they went on crying even louder, Lord, Son of David, have mercy on us.

Matthew 20:32 And Jesus, stopping, sent for them, and said, What would you have me do to you?

Matthew 20:33 They say to him, Lord, that our eyes may be open.

Matthew 20:34 And Jesus, being moved with pity, put his fingers on their eyes: and straight away they were able to see, and went after him.

Matthew 21:1 And when they were near Jerusalem, and had come to Beth-phage, to the Mountain of Olives, Jesus sent two disciples,

Matthew 21:2 Saying to them, Go into the little town in front of you, and straight away you will see an ass with a cord round her neck, and a young one with her; let them loose and come with them to me.

Matthew 21:3 And if anyone says anything to you, you will say, The Lord has need of them; and straight away he will send them.

Matthew 21:4 Now this took place so that these words of the prophet might come true,

Matthew 21:5 Say to the daughter of Zion, See, your King comes to you, gentle and seated on an ass, and on a young ass.

Matthew 21:6 And the disciples went and did as Jesus had given them orders,

Matthew 21:7 And got the ass and the young one, and put their clothing on them, and he took his seat on it.

Matthew 21:8 And all the people put their clothing down in the way; and others got branches from the trees, and put them down in the way.

Matthew 21:9 And those who went before him, and those who came after, gave loud cries, saying, Glory to the Son of David: A blessing on him who comes in the name of the Lord: Glory in the highest.

Matthew 21:10 And when he came into Jerusalem, all the town was moved, saying, Who is this?

Matthew 21:11 And the people said, This is the prophet Jesus, from Nazareth of Galilee.

Matthew 21:12 And Jesus went into the Temple and sent out all who were trading there, overturning the tables of the money-changers and the seats of those trading in doves.

Matthew 21:13 And he said to them, It is in the Writings, My house is to be named a house of prayer, but you are making it a hole of thieves.

Matthew 21:14 And the blind and the broken in body came to him in the Temple, and he made them well.

Matthew 21:15 But when the chief priests and the scribes saw the works of power which he did, and the children crying out in the Temple, Glory to the son of David, they were angry and said to him,

Matthew 21:16 Have you any idea what these are saying? And Jesus said to them, Yes: have you not seen in the Writings, From the lips of children and babies at the breast you have made your praise complete?

Matthew 21:17 And he went away from them, and went out of the town to Bethany, and was there for the night.

Matthew 21:18 Now in the morning when he was coming back to the town, he had a desire for food.

Matthew 21:19 And seeing a fig-tree by the wayside, he came to it, and saw nothing on it but leaves only; and he said to it, Let there be no fruit from you from this time forward for ever. And straight away the fig-tree became dry and dead.

Matthew 21:20 And when the disciples saw it they were surprised, saying, How did the fig-tree become dry in so short a time?

Matthew 21:21 And Jesus in answer said to them, Truly I say to you, If you have faith, without doubting, not only may you do what has been done to the fig-tree, but even if you say to this mountain, Be taken up and put into the sea, it will be done.

Matthew 21:22 And all things, whatever you make request for in prayer, having faith, you will get.

Matthew 21:23 And when he had come into the Temple, the chief priests and those in authority over the people came to him while he was teaching, and said, By what authority do you do these things? and who gave you this authority?

Matthew 21:24 And Jesus said to them in answer, I will put one question to you, and if you give me the answer, I will say by what authority I do these things.

Matthew 21:25 The baptism of John, where did it come from? from heaven or from men? And they were reasoning among themselves, saying, If we say, From heaven; he will say to us, Why then did you not have faith in him?

Matthew 21:26 But if we say, From men; we are in fear of the people, because all take John to be a prophet.

Matthew 21:27 And they made answer and said, We have no idea. Then he said to them, And I will not say to you by what authority I do these things.

Matthew 21:28 But how does it seem to you? A man had two sons; and he came to the first, and said, Son, go and do work today in the vine-garden.

Matthew 21:29 And he said in answer, I will not: but later, changing his decision, he went.

Matthew 21:30 And he came to the second and said the same. And he made answer and said, I go, sir: and went not.

Matthew 21:31 Which of the two did his father’s pleasure? They say, The first. Jesus said to them, Truly I say to you, that tax-farmers and loose women are going into the kingdom of God before you.

Matthew 21:32 For John came to you in the way of righteousness, and you had no faith in him, but the tax-farmers and the loose women had faith in him: and you, when you saw it, did not even have regret for your sins, so as to have faith in him.

Matthew 21:33 Give ear to another story. A master of a house made a vine garden, and put a wall round it, and made a place for crushing out the wine, and made a tower, and let it out to field-workers, and went into another country.

Matthew 21:34 And when the time for the fruit came near, he sent his servants to the workmen, to get the fruit.

Matthew 21:35 And the workmen made an attack on his servants, giving blows to one, putting another to death, and stoning another.

Matthew 21:36 Again, he sent other servants more in number than the first: and they did the same to them.

Matthew 21:37 But after that he sent his son to them, saying, They will have respect for my son.

Matthew 21:38 But when the workmen saw the son, they said among themselves, This is he who will one day be the owner of the property; come, let us put him to death and take his heritage.

Matthew 21:39 And they took him and, driving him out of the vine-garden, put him to death.

Matthew 21:40 When, then, the lord of the vine-garden comes, what will he do to those workmen?

Matthew 21:41 They say to him, He will put those cruel men to a cruel death, and will let out the vine-garden to other workmen, who will give him the fruit when it is ready.

Matthew 21:42 Jesus says to them, Did you never see in the Writings, The stone which the builders put on one side, the same has been made the chief stone of the building: this was the Lord’s doing, and it is a wonder in our eyes?

Matthew 21:43 For this reason I say to you, The kingdom of God will be taken away from you, and will be given to a nation producing the fruits of it.

Matthew 21:44 Any man falling on this stone will be broken, but he on whom it comes down will be crushed to dust.

Matthew 21:45 And when his stories came to the ears of the chief priests and the Pharisees, they saw that he was talking of them.

Matthew 21:46 And though they had a desire to take him, they were in fear of the people, because in their eyes he was a prophet.

Matthew 22:1 And Jesus, talking to them again in stories, said:

Matthew 22:2 The kingdom of heaven is like a certain king, who made a feast when his son was married,

Matthew 22:3 And sent out his servants to get in the guests to the feast: and they would not come.

Matthew 22:4 Again he sent out other servants, with orders to say to the guests, See, I have made ready my feast: my oxen and my fat beasts have been put to death, and all things are ready: come to the feast.

Matthew 22:5 But they gave no attention, and went about their business, one to his farm, another to his trade:

Matthew 22:6 And the rest put violent hands on his servants, and did evil to them, and put them to death.

Matthew 22:7 But the king was angry; and he sent his armies, and those who had put his servants to death he gave to destruction, burning down their town with fire.

Matthew 22:8 Then he said to his servants, The feast is ready but the guests were not good enough.

Matthew 22:9 Go then to the cross-roads, and get all those whom you see to come to the bride-feast.

Matthew 22:10 And those servants went out into the streets, and got together all those whom they came across, bad and good: and the feast was full of guests.

Matthew 22:11 But when the king came in to see the guests, he saw there a man who had not on a guest’s robe;

Matthew 22:12 And he says to him, Friend, how came you in here not having a guest’s robe? And he had nothing to say.

Matthew 22:13 Then the king said to the servants, Put cords round his hands and feet and put him out into the dark; there will be weeping and cries of sorrow.

Matthew 22:14 For out of all to whom the good news has come, only a small number will get salvation.

Matthew 22:15 Then the Pharisees went and had a meeting to see how they might make use of his words to take him.

Matthew 22:16 And they sent to him their disciples, with the Herodians, saying, Master, we see that you are true, and that you are teaching the true way of God, and have no fear of anyone, because you have no respect for a man’s position.

Matthew 22:17 Give us, then, your opinion of this: Is it right to give tax to Caesar, or not?

Matthew 22:18 But Jesus saw their trick and said, Oh false ones, why are you attempting to put me in the wrong?

Matthew 22:19 Let me see the tax money. And they gave him a penny.

Matthew 22:20 And he said to them, Whose is this image and name on it?

Matthew 22:21 They say to him, Caesar’s. Then he said to them, Give to Caesar the things which are Caesar’s, and to God the things which are God’s.

Matthew 22:22 And hearing it, they were full of wonder, and went away from him.

Matthew 22:23 On the same day there came to him the Sadducees, who say that there is no coming back from the dead: and they put a question to him, saying,

Matthew 22:24 Master, Moses said, If a man, at the time of his death, has no children, let his brother take his wife, and get a family for his brother;

Matthew 22:25 Now there were among us seven brothers; and the first was married and at his death, having no seed, gave his wife to his brother;

Matthew 22:26 In the same way the second and the third, up to the seventh.

Matthew 22:27 And last of all the woman came to her end.

Matthew 22:28 When they come back from the dead, then, whose wife will she be of the seven? because they all had her.

Matthew 22:29 But Jesus said to them in answer, You are in error, not having knowledge of the Writings, or of the power of God.

Matthew 22:30 For when they come back from the dead there are no husbands and wives, but they are as the angels in heaven.

Matthew 22:31 But about the dead coming back to life, have you no knowledge of what was said to you by God in the Writings:

Matthew 22:32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead but of the living.

Matthew 22:33 And the people hearing it were surprised at his teaching.

Matthew 22:34 But the Pharisees, hearing how the mouths of the Sadducees had been stopped, came together;

Matthew 22:35 And one of them, a teacher of the law, put a question to him, testing him, and saying,

Matthew 22:36 Master, which is the chief rule in the law?

Matthew 22:37 And he said to him, Have love for the Lord your God with all your heart, and with all your soul, and with all your mind.

Matthew 22:38 This is the first and greatest rule.

Matthew 22:39 And a second like it is this, Have love for your neighbour as for yourself.

Matthew 22:40 On these two rules all the law and the prophets are based.

Matthew 22:41 Now while the Pharisees were together, Jesus put a question to them, saying,

Matthew 22:42 What is your opinion of the Christ? whose son is he? They say to him, The Son of David.

Matthew 22:43 He says to them, How then does David in the Spirit give him the name of Lord, saying,

Matthew 22:44 The Lord said to my Lord, Be seated at my right hand, till I put under your feet all those who are against you?

Matthew 22:45 If David then gives him the name of Lord, how is he his son?

Matthew 22:46 And no one was able to give him an answer, and so great was their fear of him, that from that day no one put any more questions to him.

Matthew 23:1 Then Jesus said to the people and to his disciples:

Matthew 23:2 The scribes and the Pharisees have the authority of Moses;

Matthew 23:3 All things, then, which they give you orders to do, these do and keep: but do not take their works as your example, for they say and do not.

Matthew 23:4 They make hard laws and put great weights on men’s backs; but they themselves will not put a finger to them.

Matthew 23:5 But all their works they do so as to be seen by men: for they make wide their phylacteries, and the edges of their robes,

Matthew 23:6 And the things desired by them are the first places at feasts, and the chief seats in the Synagogues,

Matthew 23:7 And words of respect in the market-places, and to be named by men, Teacher.

Matthew 23:8 But you may not be named Teacher: for one is your teacher, and you are all brothers.

Matthew 23:9 And give no man the name of father on earth: because one is your Father, who is in heaven.

Matthew 23:10 And you may not be named guides: because one is your Guide, even Christ.

Matthew 23:11 But let the greatest among you be your servant.

Matthew 23:12 And whoever makes himself high will be made low, and whoever makes himself low will be made high.

Matthew 23:13 But a curse is on you, scribes and Pharisees, false ones! because you are shutting the kingdom of heaven against men: for you do not go in yourselves, and those who are going in, you keep back.

Matthew 23:14 []

Matthew 23:15 A curse is on you, scribes and Pharisees, false ones! for you go about land and sea to get one disciple and, having him, you make him twice as much a son of hell as yourselves.

Matthew 23:16 A curse is on you, blind guides, who say, Whoever takes an oath by the Temple, it is nothing; but whoever takes an oath by the gold of the Temple, he is responsible.

Matthew 23:17 You foolish ones and blind: which is greater, the gold, or the Temple which makes the gold holy?

Matthew 23:18 And, Whoever takes an oath by the altar, it is nothing; but whoever takes an oath by the offering which is on it, he is responsible.

Matthew 23:19 You blind ones: which is greater, the offering, or the altar which makes the offering holy?

Matthew 23:20 He, then, who takes an oath by the altar, takes it by the altar and by all things on it.

Matthew 23:21 And he who takes an oath by the Temple, takes it by the Temple and by him whose house it is.

Matthew 23:22 And he who takes an oath by heaven, takes it by the seat of God, and by him who is seated on it.

Matthew 23:23 A curse is on you, scribes and Pharisees, false ones! for you make men give a tenth of all sorts of sweet-smelling plants, but you give no thought to the more important things of the law, righteousness, and mercy, and faith; but it is right for you to do these, and not to let the others be undone.

Matthew 23:24 You blind guides, who take out a fly from your drink, but make no trouble over a camel.

Matthew 23:25 A curse is on you, scribes and Pharisees, false ones! for you make clean the outside of the cup and of the plate, but inside they are full of violent behaviour and uncontrolled desire.

Matthew 23:26 You blind Pharisee, first make clean the inside of the cup and of the plate, so that the outside may become equally clean.

Matthew 23:27 A curse is on you, scribes and Pharisees, false ones! for you are like the resting-places of the dead, which are made white, and seem beautiful on the outside, but inside are full of dead men’s bones and of all unclean things.

Matthew 23:28 Even so you seem to men to be full of righteousness, but inside you are all false and full of wrongdoing.

Matthew 23:29 A curse is on you, scribes and Pharisees, false ones! because you put up buildings for housing the dead bodies of the prophets, and make fair the last resting-places of good men, and say,

Matthew 23:30 If we had been living in the days of our fathers, we would not have taken part with them in the blood of the prophets.

Matthew 23:31 So that you are witnesses against yourselves that you are the sons of those who put the prophets to death.

Matthew 23:32 Make full, then, the measure of your fathers.

Matthew 23:33 You snakes, offspring of snakes, how will you be kept from the punishment of hell?

Matthew 23:34 For this reason, I send you prophets, and wise men, and scribes: some of them you will put to death and put on the cross, and to some of them you will give blows in your Synagogues, driving them from town to town;

Matthew 23:35 So that on you may come all the blood of the upright on the earth, from the blood of upright Abel to the blood of Zachariah, son of Barachiah, whom you put to death between the Temple and the altar.

Matthew 23:36 Truly I say to you, All these things will come on this generation.

Matthew 23:37 O Jerusalem, Jerusalem, putting to death the prophets, and stoning those who are sent to her! Again and again would I have taken your children to myself as a bird takes her young ones under her wings, and you would not!

Matthew 23:38 See, your house is made waste.

Matthew 23:39 For I say to you, You will not see me from this time till you say, A blessing on him who comes in the name of the Lord.

Matthew 24:1 And Jesus went out of the Temple, and on the way his disciples came to him, pointing out the buildings of the Temple.

Matthew 24:2 But he, answering, said to them, See you not all these things? truly I say to you that here there will not be one stone resting on another, which will not be pulled down.

Matthew 24:3 And while he was seated on the Mountain of Olives, the disciples came to him privately, saying, Make clear to us, when will these things be? and what will be the sign of your coming and of the end of the world?

Matthew 24:4 And Jesus said to them in answer, Take care that you are not tricked.

Matthew 24:5 For people will come in my name, saying, I am the Christ; and a number will be turned from the true way through them.

Matthew 24:6 And news will come to you of wars and talk of wars: do not be troubled, for these things have to be; but it is still not the end.

Matthew 24:7 For nation will be moved against nation, and kingdom against kingdom, and men will be without food, and the earth will be shaking in different places;

Matthew 24:8 But all these things are the first of the troubles.

Matthew 24:9 Then they will be cruel to you, and will put you to death: and you will be hated by all nations because of my name.

Matthew 24:10 And numbers of people will be turned from the right way, and will give one another up and have hate for one another.

Matthew 24:11 And a number of false prophets will come, causing error.

Matthew 24:12 And because wrongdoing will be increased, the love of most people will become cold.

Matthew 24:13 But he who goes through to the end will get salvation.

Matthew 24:14 And this good news of the kingdom will be given through all the world for a witness to all nations; and then the end will come.

Matthew 24:15 When, then, you see in the holy place the unclean thing which makes destruction, of which word was given by Daniel the prophet (let this be clear to the reader),

Matthew 24:16 Then let those who are in Judaea go in flight to the mountains:

Matthew 24:17 Let not him who is on the house-top go down to take anything out of his house:

Matthew 24:18 And let not him who is in the field go back to get his coat.

Matthew 24:19 But it will be hard for women who are with child and for those with babies at the breast in those days.

Matthew 24:20 And say a prayer that your flight may not be in the winter, or on a Sabbath.

Matthew 24:21 Because in those days there will be great sorrow, such as there has not been from the start of the world till now, or ever will be.

Matthew 24:22 And if those days had not been made short there would have been no salvation for any, but because of the saints those days will be made short.

Matthew 24:23 Then if any man says to you, See, here is the Christ, or, Here; do not put faith in him;

Matthew 24:24 For there will come up false Christs, and false prophets, who will do great signs and wonders; so that if possible even the saints might be tricked.

Matthew 24:25 See, I have made it clear to you before it comes about.

Matthew 24:26 If, then, they say to you, See, he is in the waste land; go not out: See, he is in the inner rooms; put no faith in it.

Matthew 24:27 Because as in a thunderstorm the bright light coming from the east is seen even in the west; so will be the coming of the Son of man.

Matthew 24:28 Wherever the dead body is, there will the eagles come together.

Matthew 24:29 But straight away, after the trouble of those days, the sun will be made dark and the moon will not give her light and the stars will come down from heaven and the powers of heaven will be moved:

Matthew 24:30 And then the sign of the Son of man will be seen in heaven: and then all the nations of the earth will have sorrow, and they will see the Son of man coming on the clouds of heaven with power and great glory.

Matthew 24:31 And he will send out his angels with a great sound of a horn, and they will get his saints together from the four winds, from one end of heaven to the other.

Matthew 24:32 Now take an example from the fig-tree: when her branch has become soft and puts out its leaves, you are certain that the summer is near;

Matthew 24:33 Even so, when you see all these things, you may be certain that he is near, even at the doors.

Matthew 24:34 Truly I say to you, This generation will not come to an end till all these things are complete.

Matthew 24:35 Heaven and earth will come to an end, but my words will not come to an end.

Matthew 24:36 But of that day and hour no one has knowledge, not even the angels in heaven, or the Son, but the Father only.

Matthew 24:37 And as were the days of Noah, so will be the coming of the Son of man.

Matthew 24:38 Because as in those days before the overflowing of the waters, they were feasting and taking wives and getting married, till the day when Noah went into the ark,

Matthew 24:39 And they had no care till the waters came and took them all away; so will be the coming of the Son of man.

Matthew 24:40 Then two men will be in the field; one is taken, and one let go;

Matthew 24:41 Two women will be crushing grain; one is taken, and one let go.

Matthew 24:42 Be watching, then! for you have no knowledge on what day your Lord will come.

Matthew 24:43 But be certain of this, that if the master of the house had had knowledge of the time when the thief was coming, he would have been watching, and would not have let his house be broken into.

Matthew 24:44 Be ready then; for at a time which you have no thought of the Son of man will come.

Matthew 24:45 Who is the true and wise servant, whom his lord has put over those in his house, to give them their food at the right time?

Matthew 24:46 A blessing on that servant, who will be doing so when his lord comes.

Matthew 24:47 Truly, I say to you, he will put him over all he has.

Matthew 24:48 But if that evil servant says in his heart, My lord is a long time in coming;

Matthew 24:49 And is cruel to the other servants, taking his pleasure with those who are overcome with wine;

Matthew 24:50 The lord of that servant will come in a day when he is not looking for him, and in an hour of which he has no knowledge,

Matthew 24:51 And will have him cut in two, and will give him a part in the fate of the false ones: there will be weeping and cries of sorrow.

Matthew 25:1 Then the kingdom of heaven will be like ten virgins, the friends of the bride, who took their lights, and went out with the purpose of meeting the husband.

Matthew 25:2 And five of them were foolish, and five were wise.

Matthew 25:3 For the foolish, when they took their lights, took no oil with them.

Matthew 25:4 But the wise took oil in their vessels with their lights.

Matthew 25:5 Now the husband was a long time in coming, and they all went to sleep.

Matthew 25:6 But in the middle of the night there is a cry, The husband comes! Go out to him.

Matthew 25:7 Then all those virgins got up, and made ready their lights.

Matthew 25:8 And the foolish said to the wise, Give us of your oil; for our lights are going out.

Matthew 25:9 But the wise made answer, saying, There may not be enough for us and you; it would be better for you to go to the traders and get oil for yourselves.

Matthew 25:10 And while they went to get oil, the master came; and those who were ready went in with him to the feast: and the door was shut.

Matthew 25:11 After that the other virgins came, saying, Lord, Lord, let us in.

Matthew 25:12 But he made answer and said, Truly I say to you, I have no knowledge of you.

Matthew 25:13 Keep watch, then, because you are not certain of the day or of the hour.

Matthew 25:14 For it is as when a man, about to take a journey, got his servants together, and gave them his property.

Matthew 25:15 And to one he gave five talents, to another two, to another one; to everyone as he was able; and he went on his journey.

Matthew 25:16 Straight away he who had been given the five talents went and did trade with them, and made five more.

Matthew 25:17 In the same way he who had been given the two got two more.

Matthew 25:18 But he who was given the one went away and put it in a hole in the earth, and kept his lord’s money in a secret place.

Matthew 25:19 Now after a long time the lord of those servants comes, and makes up his account with them.

Matthew 25:20 And he who had the five talents came with his other five talents, saying, Lord, you gave into my care five talents: see, I have got five more.

Matthew 25:21 His lord said to him, Well done, good and true servant: you have been true in a small thing, I will give you control over great things: take your part in the joy of your lord.

Matthew 25:22 And he who had the two talents came and said, Lord, you gave into my care two talents: see, I have got two more.

Matthew 25:23 His lord said to him, Well done, good and true servant: you have been true in a small thing, I will give you control over great things: take your part in the joy of your lord.

Matthew 25:24 And he who had had the one talent came and said, Lord, I had knowledge that you are a hard man, getting in grain where you have not put seed, and making profits for which you have done no work:

Matthew 25:25 And I was in fear, and went away, and put your talent in the earth: here is what is yours.

Matthew 25:26 But his lord in answer said to him, You are a bad and unready servant; if you had knowledge that I get in grain where I did not put seed, and make profits for which I have done no work,

Matthew 25:27 Why, then, did you not put my money in the bank, and at my coming I would have got back what is mine with interest?

Matthew 25:28 Take away, then, his talent and give it to him who has the ten talents.

Matthew 25:29 For to everyone who has will be given, and he will have more: but from him who has not, even what he has will be taken away.

Matthew 25:30 And put out the servant who is of no profit into the outer dark: there will be weeping and cries of sorrow.

Matthew 25:31 But when the Son of man comes in his glory, and all the angels with him, then will he be seated in his glory:

Matthew 25:32 And before him all the nations will come together; and they will be parted one from another, as the sheep are parted from the goats by the keeper.

Matthew 25:33 And he will put the sheep on his right, but the goats on the left.

Matthew 25:34 Then will the King say to those on his right, Come, you who have the blessing of my Father, into the kingdom made ready for you before the world was:

Matthew 25:35 For I was in need of food, and you gave it to me: I was in need of drink, and you gave it to me: I was wandering, and you took me in;

Matthew 25:36 I had no clothing, and you gave it to me: when I was ill, or in prison, you came to me.

Matthew 25:37 Then will the upright make answer to him, saying, Lord, when did we see you in need of food, and give it to you? or in need of drink, and give it to you?

Matthew 25:38 And when did we see you wandering, and take you in? or without clothing, and give it to you?

Matthew 25:39 And when did we see you ill, or in prison, and come to you?

Matthew 25:40 And the King will make answer and say to them, Truly I say to you, Because you did it to the least of these my brothers, you did it to me.

Matthew 25:41 Then will he say to those on the left, Go from me, you cursed ones, into the eternal fire which is ready for the Evil One and his angels:

Matthew 25:42 For I was in need of food, and you gave it not to me; I was in need of drink, and you gave it not to me:

Matthew 25:43 I was wandering, and you took me not in; without clothing, and you gave me no clothing; ill, and in prison, and you came not to me.

Matthew 25:44 Then will they make answer, saying, Lord, when did we see you in need of food or drink, or wandering, or without clothing, or ill, or in prison, and did not take care of you?

Matthew 25:45 Then will he make answer to them, saying, Truly I say to you, Because you did it not to the least of these, you did it not to me.

Matthew 25:46 And these will go away into eternal punishment; but the upright into eternal life.

Matthew 26:1 And when Jesus had come to the end of all these words, he said to his disciples,

Matthew 26:2 After two days is the Passover, and the Son of man will be given up to the death of the cross.

Matthew 26:3 Then the chief priests and the rulers of the people came together in the house of the high priest, who was named Caiaphas.

Matthew 26:4 And they made designs together to take Jesus by some trick, and put him to death.

Matthew 26:5 But they said, Not while the feast is going on, for fear of trouble among the people.

Matthew 26:6 Now when Jesus was in Bethany in the house of Simon the leper,

Matthew 26:7 There came to him a woman having a bottle of perfume of great price, and she put the perfume on his head when he was seated at table.

Matthew 26:8 But when the disciples saw it they were angry, saying, To what purpose is this waste?

Matthew 26:9 For we might have got much money for this and given it to the poor.

Matthew 26:10 But Jesus, seeing it, said to them, Why are you troubling the woman? she has done a kind act to me.

Matthew 26:11 For the poor you have ever with you, but me you have not for ever.

Matthew 26:12 For in putting this perfume on my body, she did it to make me ready for my last resting-place.

Matthew 26:13 Truly I say to you, Wherever this good news goes out in all the world, what this woman has done will be talked of in memory of her.

Matthew 26:14 Then one of the twelve, who was named Judas Iscariot, went to the chief priests and said, Matthew 26:15 What will you give me, if I give him up to you? And the price was fixed at thirty bits of silver.

Matthew 26:16 And from that time he was watching for a chance to give him into their hands.

Matthew 26:17 Now on the first day of unleavened bread the disciples came to Jesus, saying, Where are we to make ready for you to take the Passover meal?

Matthew 26:18 And he said to them, Go into the town to such a man, and say to him, The Master says, My time is near: I will keep the Passover at your house with my disciples.

Matthew 26:19 And the disciples did as Jesus had said to them; and they made ready the Passover.

Matthew 26:20 Now when evening was come, he was seated at table with the twelve disciples;

Matthew 26:21 And while they were taking food, he said, Truly I say to you that one of you will be false to me.

Matthew 26:22 And they were very said, and said to him, one by one, Is it I, Lord?

Matthew 26:23 And he made answer and said, He who puts his hand into the plate with me, the same will be false to me.

Matthew 26:24 The Son of man goes, even as the Writings say of him: but a curse is on that man through whom the Son of man is given up; it would have been well for that man if he had never come into the world.

Matthew 26:25 And Judas, who was false to him, made answer and said, Is it I, Master? He says to him, Yes.

Matthew 26:26 And when they were taking food, Jesus took bread and, after blessing it, he gave the broken bread to the disciples and said, Take it; this is my body.

Matthew 26:27 And he took a cup and, having given praise, he gave it to them, saying,

Matthew 26:28 Take of it, all of you, for this is my blood of the testament, which is given for men for the forgiveness of sins.

Matthew 26:29 But I say to you that from now I will not take of this fruit of the vine, till that day when I take it new with you in my Father's kingdom.

Matthew 26:30 And after a song of praise to God, they went out to the Mountain of Olives.

Matthew 26:31 Then said Jesus to them, All of you will be turned away from me this night: for it is said in the Writings, I will put to death the keeper of the sheep, and the sheep of the flock will be put to flight.

Matthew 26:32 But after I am come back from the dead, I will go before you into Galilee.

Matthew 26:33 But Peter made answer and said to him, Though all may be turned away from you, I will never be turned away.

Matthew 26:34 Jesus said to him, Truly I say to you that this night, before the hour of the cock’s cry, you will say three times that you have no knowledge of me.

Matthew 26:35 Peter says to him, Even if I am put to death with you, I will not be false to you. So said all the disciples.

Matthew 26:36 Then comes Jesus with them to a place named Gethsemane, and says to his disciples, Be seated here, while I go over there for prayer.

Matthew 26:37 And he took with him Peter and the two sons of Zebedee, and became sad and very troubled.

Matthew 26:38 Then says he to them, My soul is very sad, even to death: keep watch with me here.

Matthew 26:39 And he went forward a little, and falling down on his face in prayer, he said, O my Father, if it is possible, let this cup go from me; but let not my pleasure, but yours be done.

Matthew 26:40 And he comes to the disciples, and sees that they are sleeping, and says to Peter, What, were you not able to keep watch with me one hour?

Matthew 26:41 Keep watch with prayer, so that you may not be put to the test: the spirit truly is ready, but the flesh is feeble.

Matthew 26:42 Again, a second time he went away, and said in prayer, O my Father, if this may not go from me without my taking it, let your pleasure be done.

Matthew 26:43 And he came again and saw them sleeping, for their eyes were tired.

Matthew 26:44 And he went away from them again, and a third time said the same prayer.

Matthew 26:45 Then he comes to the disciples; and says to them, Go on sleeping now, and take your rest: for the hour is come, and the Son of man is given into the hands of evil men.

Matthew 26:46 Up, let us be going: see, he who gives me up is near.

Matthew 26:47 And while he was still talking, Judas, one of the twelve, came, and with him a band armed with swords and sticks, from the chief priests and those in authority over the people.

Matthew 26:48 Now the false one had given them a sign saying, The one to whom I give a kiss, that is he: take him.

Matthew 26:49 And straight away he came to Jesus and said, Master! and gave him a kiss.

Matthew 26:50 And Jesus said to him, Friend, do that for which you have come. Then they came and put hands on Jesus, and took him.

Matthew 26:51 And one of those who were with Jesus put out his hand, and took out his sword and gave the servant of the high priest a blow, cutting off his ear.

Matthew 26:52 Then says Jesus to him, Put up your sword again into its place: for all those who take the sword will come to death by the sword.

Matthew 26:53 Does it not seem possible to you that if I make request to my Father he will even now send me an army of angels?

Matthew 26:54 But how then would the Writings come true, which say that so it has to be?

Matthew 26:55 In that hour Jesus said to the people, Have you come out as against a thief with swords and sticks to take me? I was teaching every day in the Temple and you took me not.

Matthew 26:56 But all this has taken place so that the writings of the prophets might come true. Then all his disciples went from him in flight.

Matthew 26:57 And those who had made Jesus prisoner took him away to the house of Caiaphas, the high priest, where the scribes and those in authority over the people had come together.

Matthew 26:58 But Peter went after him at a distance, to the house of the high priest, and went in and took his seat with the servants, to see the end.

Matthew 26:59 Now the chief priests and all the Sanhedrin were looking for false witness against Jesus, so that they might put him to death;

Matthew 26:60 And they were not able to get it, though a number of false witnesses came.

Matthew 26:61 But later there came two who said, This man said, I am able to give the Temple of God to destruction, and to put it up again in three days.

Matthew 26:62 And the high priest got up and said to him, Have you no answer? what is it which these say against you?

Matthew 26:63 But Jesus said not a word. And the high priest said to him, I put you on oath, by the living God, that you will say to us if you are the Christ, the Son of God.

Matthew 26:64 Jesus says to him, You say so: but I say to you, From now you will see the Son of man seated at the right hand of power, and coming on the clouds of heaven.

Matthew 26:65 Then the high priest, violently parting his robes, said, He has said evil against God: what more need have we of witnesses? for now his words against God have come to your ears:

Matthew 26:66 What is your opinion? They made answer and said, It is right for him to be put to death.

Matthew 26:67 Then they put shame on him, and were cruel to him: and some gave him blows, saying,

Matthew 26:68 Be a prophet, O Christ, and say who gave you a blow!

Matthew 26:69 Now Peter was seated in the open square outside the house: and a servant-girl came to him, saying, You were with Jesus the Galilaean.

Matthew 26:70 But he said before them all that it was false, saying, I have no knowledge of what you say.

Matthew 26:71 And when he had gone out into the doorway, another saw him and says to those who were there, This man was with Jesus the Nazarene.

Matthew 26:72 And again he said with an oath, I have no knowledge of the man.

Matthew 26:73 And after a little time those who were near came and said to Peter, Truly you are one of them; because your talk is witness against you.

Matthew 26:74 Then with curses and oaths he said, I have no knowledge of the man. And straight away there came the cry of a cock.

Matthew 26:75 And the word of Jesus came back to Peter, when he said, Before the hour of the cock’s cry, you will say three times that you have no knowledge of me. And he went out, weeping bitterly.

Matthew 27:1 Now when it was morning, all the chief priests and those in authority took thought together with the purpose of putting Jesus to death.

Matthew 27:2 And they put cords on him and took him away, and gave him up to Pilate, the ruler.

Matthew 27:3 Then Judas, who was false to him, seeing that he was to be put to death, in his regret took back the thirty bits of silver to the chief priests and those in authority,

Matthew 27:4 Saying, I have done wrong in giving into your hands an upright man. But they said, What is that to us? it is your business.

Matthew 27:5 And he put down the silver in the Temple and went out, and put himself to death by hanging.

Matthew 27:6 And the chief priests took the silver and said, It is not right to put it in the Temple store for it is the price of blood.

Matthew 27:7 And they made a decision to get with the silver the potter’s field, as a place for the dead of other countries.

Matthew 27:8 For this cause that field was named, The field of blood, to this day.

Matthew 27:9 Then came true that which was said by Jeremiah the prophet, And they took the thirty bits of silver, the price of him who was valued by the children of Israel;

Matthew 27:10 And they gave them for the potter's field, as I had word from the Lord.

Matthew 27:11 And Jesus was before the ruler, who put a question to him, Are you the King of the Jews? And Jesus said to him, You say so.

Matthew 27:12 But when the chief priests and those in authority made statements against him, he gave no answer.

Matthew 27:13 Then says Pilate to him, Do you give no attention to what their witnesses say against you?

Matthew 27:14 And he gave him no answer, not even a word: so that the ruler was greatly surprised.

Matthew 27:15 Now at the feast it was the way for the ruler to let free to the people one prisoner, at their selection.

Matthew 27:16 And they had then an important prisoner, whose name was Barabbas.

Matthew 27:17 So when they came together, Pilate said to them, Whom will you have? Barabbas, or Jesus, who is named Christ?

Matthew 27:18 For he saw that for envy they had given him up.

Matthew 27:19 And while he was on the judge's seat, his wife sent to him, saying, Have nothing to do with that upright man, for I have had much trouble this day in a dream because of him.

Matthew 27:20 Now the chief priests and those in authority got the people to make request for Barabbas, and for Jesus to be put to death.

Matthew 27:21 But the ruler made answer and said to them, Which of the two is it your pleasure that I let go free? And they said, Barabbas.

Matthew 27:22 Pilate says to them, What, then, am I to do with Jesus, who is named Christ? They all say, Let him be put to death on the cross.

Matthew 27:23 And he said, Why, what evil has he done? But they gave loud cries, saying, To the cross with him!

Matthew 27:24 So when Pilate saw that he was able to do nothing, but that trouble was working up, he took water and, washing his hands before the people, said, The blood of this upright man is not on my hands: you are responsible.

Matthew 27:25 And all the people made answer and said, Let his blood be on us, and on our children.

Matthew 27:26 Then he let Barabbas go free: but after having Jesus whipped, he gave him up to be put to death on the cross.

Matthew 27:27 Then the ruler's armed men took Jesus into the open square, and got all their band together.

Matthew 27:28 And they took off his clothing, and put on him a red robe.

Matthew 27:29 And they made a crown of thorns and put it on his head, and put a rod in his right hand, and they went down on their knees before him, and made sport of him, saying, Long life to the King of the Jews.

Matthew 27:30 And they put shame on him, and gave him blows on the head with the rod.

Matthew 27:31 And when they had made sport of him, they took the robe off him, and put his clothing on him, and took him away to put him on the cross.

Matthew 27:32 And while they were coming out, they saw a man of Cyrene, Simon by name, and they made him go with them, so that he might take up his cross.

Matthew 27:33 And when they came to the place named Golgotha, that is to say, Dead Man's Head,

Matthew 27:34 They gave him wine mixed with bitter drink: and after tasting it, he took no more.

Matthew 27:35 And when they had put him on the cross, they made division of his clothing among them by the decision of chance.

Matthew 27:36 And they were seated there watching him.

Matthew 27:37 And they put up over his head the statement of his crime in writing, THIS IS JESUS THE KING OF THE JEWS.

Matthew 27:38 Then two thieves were put on crosses with him, one on the right and one on the left.

Matthew 27:39 And those who went by said bitter words to him, shaking their heads and saying,

Matthew 27:40 You who would give the Temple to destruction and put it up again in three days, get yourself free: if you are the Son of God, come down from the cross.

Matthew 27:41 In the same way, the chief priests, making sport of him, with the scribes and those in authority, said,

Matthew 27:42 A saviour of others, he has no salvation for himself. If he is the King of Israel, let him now come down from the cross, and we will have faith in him.

Matthew 27:43 He put his faith in God; let God be his saviour now, if he will have him; for he said, I am the Son of God.

Matthew 27:44 And the thieves who were on the crosses said evil words to him.

Matthew 27:45 Now from the sixth hour it was dark over all the land till the ninth hour.

Matthew 27:46 And about the ninth hour Jesus gave a loud cry, saying, Eli, Eli, lama sabachthani? that is, My God, my God, why are you turned away from me?

Matthew 27:47 And some of those who were near by, hearing it, said, This man is crying to Elijah.

Matthew 27:48 And straight away one of them went quickly, and took a sponge, and made it full of bitter wine, and put it on a rod and gave him drink.

Matthew 27:49 And the rest said, Let him be; let us see if Elijah will come to his help.

Matthew 27:50 And Jesus gave another loud cry, and gave up his spirit.

Matthew 27:51 And the curtain of the Temple was parted in two from end to end; and there was an earth-shock; and the rocks were broken;

Matthew 27:52 And the resting-places of the dead came open; and the bodies of a number of sleeping saints came to life;

Matthew 27:53 And coming out of their resting-places, after he had come again from the dead, they went into the holy town and were seen by a number of people.

Matthew 27:54 Now the captain and those who were with him watching Jesus, when they saw the earth-shock and the things which were done, were in great fear and said, Truly this was a son of God.

Matthew 27:55 And a number of women were there, watching from a distance, who had come with Jesus from Galilee, waiting on his needs.

Matthew 27:56 Among whom was Mary Magdalene, and Mary, the mother of James and Joses, and the mother of the sons of Zebedee.

Matthew 27:57 And in the evening, there came a man of wealth from Arimathaea, Joseph by name, who was a disciple of Jesus:

Matthew 27:58 This man went in to Pilate, and made a request for the body of Jesus. Then Pilate gave orders for it to be given to him.

Matthew 27:59 And Joseph took the body, folding it in clean linen,

Matthew 27:60 And put it in the resting-place which had been cut out of the rock for himself; and after rolling a great stone to the door of it he went away.

Matthew 27:61 And Mary Magdalene was there, and the other Mary, seated by the place of the dead.

Matthew 27:62 Now on the day after the getting ready of the Passover, the chief priests and Pharisees came together to Pilate, Matthew 27:63 Saying, Sir, we have in mind how that false man said, while he was still living, After three days I will come again from the dead.

Matthew 27:64 Give orders, then, that the place where his body is may be made safe till the third day, for fear that his disciples come and take him away secretly and say to the people, He has come back from the dead: and the last error will be worse than the first.

Matthew 27:65 Pilate said to them, You have watchmen; go and make it as safe as you are able.

Matthew 27:66 So they went, and made safe the place where his body was, putting a stamp on the stone, and the watchmen were with them.

Matthew 28:1 Now late on the Sabbath, when the dawn of the first day of the week was near, Mary Magdalene and the other Mary came to see the place where his body was.

Matthew 28:2 And there was a great earth-shock; for an angel of the Lord came down from heaven and, rolling back the stone, took his seat on it.

Matthew 28:3 His form was shining like the light, and his clothing was white as snow:

Matthew 28:4 And for fear of him the watchmen were shaking, and became as dead men.

Matthew 28:5 And the angel said to the women, Have no fear: for I see that you are searching for Jesus, who was put to death on the cross.

Matthew 28:6 He is not here, for he has come to life again, even as he said. Come, see the Lord’s resting-place.

Matthew 28:7 And go quickly and give his disciples the news that he has come back from the dead, and is going before you into Galilee; there you will see him, as I have said to you.

Matthew 28:8 And they went away quickly, with fear and great joy, to give his disciples the news.

Matthew 28:9 And on the way, Jesus came to them, saying, Be glad. And they came and put their hands on his feet, and gave him worship.

Matthew 28:10 Then said Jesus to them, Have no fear: go and give word to my brothers to go into Galilee, and there they will see me.

Matthew 28:11 Now, while they were going, some of the watchmen came into the town and gave news to the chief priests of all the things which had taken place.

Matthew 28:12 And when they had come together with those in authority, and had made their decision, they gave much money to the watchmen, saying, Matthew 28:13 Say, His disciples came by night and took him away secretly while we were sleeping.

Matthew 28:14 And if this comes to the ruler’s ears, we will see that he does not make you responsible.

Matthew 28:15 So they took the money, and did as they had been ordered: and this account has been current among the Jews till the present time.

Matthew 28:16 But the eleven disciples went into Galilee, to the mountain where Jesus had given them orders to go.

Matthew 28:17 And when they saw him they gave him worship: but some were in doubt.

Matthew 28:18 And Jesus came to them and said, All authority has been given to me in heaven and on earth.

Matthew 28:19 Go then, and make disciples of all the nations, giving them baptism in the name of the Father and of the Son and of the Holy Spirit:

Matthew 28:20 Teaching them to keep all the rules which I have given you: and see, I am ever with you, even to the end of the world.

Mark

1:1 The first words of the good news of Jesus Christ, the Son of God.

Mark 1:2 Even as it is said in the book of Isaiah the prophet, See, I send my servant before your face, who will make ready your way;

Mark 1:3 The voice of one crying in the waste land, Make ready the way of the Lord, make his roads straight;

Mark 1:4 John came, and gave baptism in the waste land, preaching baptism as a sign of forgiveness of sin for those whose hearts were changed.

Mark 1:5 And there went out to him all the people of Judaea, and all those of Jerusalem, and they were given baptism by him in the river Jordan, saying that they were sinners.

Mark 1:6 And John was clothed in camel’s hair, with a leather band about him; and his food was locusts and honey.

Mark 1:7 And he said to them all, There is one coming after me who is greater than I, whose shoes I am not good enough to undo.

Mark 1:8 I have given you baptism with water, but he will give you baptism with the Holy Spirit.

Mark 1:9 And it came about in those days, that Jesus came from Nazareth of Galilee, and was given baptism by John in the Jordan.

Mark 1:10 And straight away, coming up out of the water, he saw the heavens broken open and the Spirit coming down on him as a dove:

Mark 1:11 And a voice came out of heaven, You are my dearly loved Son, with whom I am well pleased.

Mark 1:12 And straight away the Spirit sent him out into the waste land.

Mark 1:13 And he was in the waste land for forty days, being tested by Satan; and he was with the beasts; and the angels took care of him.

Mark 1:14 Now after John had been put in prison, Jesus came into Galilee, preaching the good news of God,

Mark 1:15 And saying, The time has come, and the kingdom of God is near: let your hearts be turned from sin and have faith in the good news.

Mark 1:16 And going by the sea of Galilee, he saw Simon, and Andrew, the brother of Simon, putting a net into the sea: for they were fishermen.

Mark 1:17 And Jesus said to them, Come after me, and I will make you fishers of men.

Mark 1:18 And they went straight from their nets, and came after him.

Mark 1:19 And going on a little farther, he saw James, the son of Zebedee, and John his brother, who were in their boat stitching up their nets.

Mark 1:20 And he said, Come after me: and they went away from their father Zebedee, who was in the boat with the servants, and came after him.

Mark 1:21 And they came to Capernaum; and on the Sabbath he went into the Synagogue and gave teaching.

Mark 1:22 And they were full of wonder at his teaching, because he gave it as one having authority, and not like the scribes.

Mark 1:23 And there was in their Synagogue a man with an unclean spirit; and he gave a cry,

Mark 1:24 Saying, What have we to do with you, Jesus of Nazareth? have you come to put an end to us? I see well who you are, the Holy One of God.

Mark 1:25 And Jesus said to him sharply, Be quiet, and come out of him.

Mark 1:26 And the unclean spirit, shaking him violently, and crying with a loud voice, came out of him.

Mark 1:27 And they were all greatly surprised, so that they put questions to one another, saying, What is this? a new teaching! with authority he gives orders even to the unclean spirits, and they do what he says.

Mark 1:28 And news of him went out quickly everywhere into all parts of Galilee round about.

Mark 1:29 And when they came out of the Synagogue, they went into the house of Simon and Andrew, with James and John.

Mark 1:30 Now Simon's wife's mother was ill, with a burning heat; and they gave him word of her:

Mark 1:31 And he came and took her by the hand, lifting her up; and she became well, and took care of their needs.

Mark 1:32 And in the evening, at sundown, they took to him all who were diseased, and those who had evil spirits.

Mark 1:33 And all the town had come together at the door.

Mark 1:34 And a number, who were ill with different diseases, he made well, and sent out evil spirits; but he did not let the evil spirits say anything, because they had knowledge of him.

Mark 1:35 And in the morning, a long time before daylight, he got up and went out to a quiet place, and there he gave himself up to prayer.

Mark 1:36 And Simon and those who were with him came after him.

Mark 1:37 And when they came up with him, they said to him, Everyone is looking for you.

Mark 1:38 And he said to them, Let us go to other parts into the nearest towns, so that I may give teaching there, because for this purpose I came.

Mark 1:39 And he went into their Synagogues in every part of Galilee, preaching and driving out evil spirits.

Mark 1:40 And a leper came to him and, going down on his knees before him, made a request, saying, If it is your pleasure, you have the power to make me clean.

Mark 1:41 And being moved with pity, he put out his hand, and touching him said to him, It is my pleasure; be made clean.

Mark 1:42 And straight away the disease went from him, and he was made clean.

Mark 1:43 And he sent him away, saying to him very sharply,

Mark 1:44 See that you say nothing to any man: but go and let the priest see you, and make yourself clean by an offering of the things ordered by Moses, for a witness to them.

Mark 1:45 But he went out, and made it public, giving an account of it everywhere, so that Jesus was no longer able to go openly into a town, but was outside in the waste land; and they came to him from every part.

Mark 2:1 And when he came into Capernaum again after some days, the news went about that he was in the house.

Mark 2:2 And a great number had come together, so that there was no longer room for them, no, not even about the door: and he gave them teaching.

Mark 2:3 And four men came to him with one on a bed who had no power of moving.

Mark 2:4 And when they were unable to get near him because of all the people, they got the roof uncovered where he was: and when it was broken up, they let down the bed on which the man was.

Mark 2:5 And Jesus, seeing their faith, said to him, Son, you have forgiveness for your sins.

Mark 2:6 But there were certain of the scribes seated there, and reasoning in their hearts,

Mark 2:7 Why does this man say such things? he has no respect for God: from whom does forgiveness come but from God only?

Mark 2:8 And Jesus, having knowledge in his spirit of their thoughts, said to them, Why are you reasoning about these things in your hearts?

Mark 2:9 Which is the simpler, to say to a man who is ill, You have forgiveness for your sins, or, Get up, take up your bed, and go?

Mark 2:10 But so that you may see that the Son of man has authority for the forgiveness of sins on earth, (he said to the man,)

Mark 2:11 I say to you, Get up, take up your bed, and go to your house.

Mark 2:12 And he got up, and straight away took up the bed and went out before them all, so that they were all full of wonder, and gave glory to God, saying, We have never seen anything like this.

Mark 2:13 And he went out again by the seaside; and all the people came to him, and he gave them teaching.

Mark 2:14 And when he went by, he saw Levi, the son of Alphaeus, seated at the place where taxes were taken, and he said to him, Come with me. And he got up, and went with him.

Mark 2:15 And it came about that he was seated at meat in his house, and a number of tax-farmers and sinners were at table with Jesus and his disciples: for there were a great number of them, and they came after him.

Mark 2:16 And the scribes of the Pharisees, when they saw that he was taking food with the tax-farmers and sinners, said to his disciples, Why does he take food and drink with such men?

Mark 2:17 And Jesus, hearing it, said to them, Those who are well have no need of a medical man, but those who are ill: I have come not to get the upright but sinners.

Mark 2:18 And John’s disciples and the Pharisees were taking no food: and they came and said to him, Why do John’s disciples and the disciples of the Pharisees go without food, but your disciples do not?

Mark 2:19 And Jesus said to them, Will the friends of a newly-married man go without food while he is with them? as long as they have him with them they will not go without food.

Mark 2:20 But the days will come when the husband will be taken away from them, and then they will go without food.

Mark 2:21 No man puts a bit of new cloth on an old coat: or the new, by pulling away from the old, makes a worse hole.

Mark 2:22 And no man puts new wine into old wine-skins: or the skins will be burst by the wine, and the wine and the skins will be wasted: but new wine has to be put into new wine-skins.

Mark 2:23 And it came about that on the Sabbath day he was going through the grain-fields; and while they were walking, his disciples took the heads of grain.

Mark 2:24 And the Pharisees said to him, Why are they doing what it is not right to do on the Sabbath?

Mark 2:25 And he said to them, Have you no knowledge of what David did, when he had need and was without food, he, and those who were with him?

Mark 2:26 How he went into the house of God when Abiathar was high priest, and took for food the holy bread, which only the priests may take, and gave it to those who were with him?

Mark 2:27 And he said to them, The Sabbath was made for man, and not man for the Sabbath;

Mark 2:28 So that the Son of man is lord even of the Sabbath.

Mark 3:1 And he went again into the Synagogue; and there was a man there whose hand was dead.

Mark 3:2 And they were watching him to see if he would make him well on the Sabbath day, so that they might have something against him.

Mark 3:3 And he said to the man, Get up and come forward.

Mark 3:4 And he said to them, Is it right to do good on the Sabbath or to do evil? to give life or to put to death? But they said nothing.

Mark 3:5 And looking round on them he was angry, being sad because of their hard hearts; and he said to the man, Put out your hand. And he put it out, and his hand was made well.

Mark 3:6 And the Pharisees went out, and straight away made designs with the Herodians about how they might put him to death.

Mark 3:7 And Jesus went away with his disciples to the sea, and a great number from Galilee came after him: and from Judaea, Mark 3:8 And from Jerusalem, and from Idumaea, and the other side of Jordan, and the country about Tyre and Sidon, a great number, hearing what great things he did, came to him.

Mark 3:9 And he made a request to his disciples to have a little boat ready for him, so that he might not be crushed by the people;

Mark 3:10 For he had made such a great number well that all those who were diseased were falling down before him for the purpose of touching him.

Mark 3:11 And the unclean spirits, whenever they saw him, went down before him, crying out, and saying, You are the Son of God.

Mark 3:12 And he gave them special orders not to say who he was.

Mark 3:13 And he went up into the mountain, and sent for those whom it was his pleasure to have with him: and they went to him.

Mark 3:14 And he took twelve to be with him, so that he might send them out as preachers,

Mark 3:15 And give them the power of driving out evil spirits:

Mark 3:16 To Simon he gave the second name of Peter;

Mark 3:17 And to James, the son of Zebedee, and John, the brother of James, he gave the second name of Boanerges, which is, Sons of thunder:

Mark 3:18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James, the son of Alphaeus, and Thaddaeus, and Simon the Zealot;

Mark 3:19 And Judas Iscariot, who was false to him.

Mark 3:20 And he went into a house. And the people came together again, so that they were not even able to take bread.

Mark 3:21 And when his friends had news of it, they went out to get him, saying, He is off his head.

Mark 3:22 And the scribes who came down from Jerusalem, said, He has Beelzebub, and, By the ruler of evil spirits he sends evil spirits out of men.

Mark 3:23 And turning to them, he said to them in the form of a story, How is it possible for Satan to put out Satan?

Mark 3:24 If there is division in a kingdom, that kingdom will come to destruction;

Mark 3:25 And if there is division in a house, that house will come to destruction;

Mark 3:26 And if Satan is at war with himself, and there is division in him, he will not keep his place but will come to an end.

Mark 3:27 But no one is able to go into the house of the strong man and take his goods, without first putting cords round the strong man, and then he will take his goods.

Mark 3:28 Truly, I say to you, The sons of men will have forgiveness for all their sins and for all the evil words they say:

Mark 3:29 But whoever says evil things against the Holy Spirit will never have forgiveness, but the evil he has done will be with him for ever:

Mark 3:30 Because they said, He has an unclean spirit.

Mark 3:31 And his mother and brothers came and were outside, and sent for him, requesting to see him.

Mark 3:32 And a great number were seated round him; and they said to him, See, your mother and your brothers are outside looking for you.

Mark 3:33 And he said in answer, Who are my mother and my brothers?

Mark 3:34 And looking round at those who were seated about him, he said, See, my mother and my brothers!

Mark 3:35 Whoever does God's pleasure, the same is my brother, and sister, and mother.

Mark 4:1 And again he was teaching by the seaside. And a very great number of people had come to him, so that he got into a boat on the sea and took his seat; and all the people were on the land by the seaside.

Mark 4:2 And he gave them teaching about a number of things in the form of stories, and said to them in his teaching, Give ear:

Mark 4:3 A man went out to put seed in the earth:

Mark 4:4 And while he was doing it, some was dropped by the wayside, and the birds came and took it for food.

Mark 4:5 And some went on the stones, where it had not much earth; and it came up straight away, because the earth was not deep:

Mark 4:6 And when the sun was high, it was burned; and because it had no root, it became dry and dead.

Mark 4:7 And some went among the thorns, and the thorns came up, and it had no room for growth and gave no fruit.

Mark 4:8 And some, falling on good earth, gave fruit, coming up and increasing, and giving thirty, sixty, and a hundred times as much.

Mark 4:9 And he said to them, Whoever has ears, let him give ear.

Mark 4:10 And when he was by himself, those who were round him with the twelve put questions to him about the purpose of the stories.

Mark 4:11 And he said to them, To you is given the secret of the kingdom of God, but to those who are outside, all things are given in the form of stories;

Mark 4:12 So that seeing they may see, and it will not be clear to them; and hearing it, they will not get the sense; for fear that they may be turned again to me and have forgiveness.

Mark 4:13 And he said to them, If you are not clear about this story, how will you be clear about the others?

Mark 4:14 The seed is the word.

Mark 4:15 And these are they by the wayside, where the word is planted; and when they have given ear, the Evil One comes straight away and takes away the word which has been planted in them.

Mark 4:16 And in the same way, these are they who are planted on the stones, who, when the word has come to their ears, straight away take it with joy;

Mark 4:17 And they have no root in themselves, but go on for a time; then, when trouble comes or pain, because of the word, they quickly become full of doubts.

Mark 4:18 And others are those planted among the thorns; these are they who have given ear to the word,

Mark 4:19 And the cares of this life, and the deceits of wealth, and the desire for other things coming in, put a stop to the growth of the word, and it gives no fruit.

Mark 4:20 And these are they who were planted on the good earth; such as give ear to the word, and take it into their hearts, and give fruit, thirty and sixty and a hundred times as much.

Mark 4:21 And he said to them, When the light comes in, do people put it under a vessel, or under the bed, and not on its table?

Mark 4:22 There is nothing covered which will not be seen openly, and nothing has been made secret which will not come to light.

Mark 4:23 If any man has ears, let him give ear.

Mark 4:24 And he said to them, Take care what you give ear to: in the same measure as you give you will get, and more will be given to you.

Mark 4:25 He who has, to him will be given: and he who has not, from him will be taken even that which he has.

Mark 4:26 And he said, Such is the kingdom of God, as if a man put seed in the earth,

Mark 4:27 And went to sleep and got up, night and day, and the seed came to growth, though he had no idea how.

Mark 4:28 The earth gives fruit by herself; first the leaf, then the head, then the full grain.

Mark 4:29 But when the grain is ready, he quickly sends men to get it cut, because the time for cutting has come.

Mark 4:30 And he said, What picture may we give of the kingdom of God, or with what story may we make it clear?

Mark 4:31 It is like a grain of mustard seed, which, when it is put in the earth, is smaller than all the seeds on the earth,

Mark 4:32 But when it is planted, it comes up, and becomes taller than all the plants, and puts out great branches, so that the birds of heaven are able to take rest in its shade.

Mark 4:33 And with a number of such stories he gave them his teaching, as they were able to take it:

Mark 4:34 And without a story he said nothing to them: but privately to his disciples he made all things clear.

Mark 4:35 And on that day, when the evening had come, he said to them, Let us go over to the other side.

Mark 4:36 And going away from the people, they took him with them, as he was, in the boat. And other boats were with him.

Mark 4:37 And a great storm of wind came up, and the waves came into the boat, so that the boat was now becoming full.

Mark 4:38 And he himself was in the back of the boat, sleeping on the cushion: and they, awaking him, said, Master, is it nothing to you that we are in danger of destruction?

Mark 4:39 And he came out of his sleep, and gave strong orders to the wind, and said to the sea, Peace, be at rest. And the wind went down, and there was a great calm.

Mark 4:40 And he said to them, Why are you full of fear? have you still no faith?

Mark 4:41 And their fear was great, and they said one to another, Who then is this, that even the wind and the sea do his orders?

Mark 5:1 And they came to the other side of the sea, into the country of the Gerasenes.

Mark 5:2 And when he had got out of the boat, straight away there came to him from the place of the dead a man with an unclean spirit.

Mark 5:3 He was living in the place of the dead: and no man was able to keep him down, no, not with a chain;

Mark 5:4 Because he had frequently been prisoned in chains and iron bands, and the chains had been parted and the bands broken by him: and no man was strong enough to make him quiet.

Mark 5:5 And all the time, by day and by night, in the place of the dead, and in the mountains, he was crying out and cutting himself with stones.

Mark 5:6 And when he saw Jesus from far off, he went quickly to him and gave him worship;

Mark 5:7 And crying out with a loud voice he said, What have I to do with you, Jesus, Son of the Most High God? In God’s name, do not be cruel to me.

Mark 5:8 For Jesus had said to him, Come out of the man, you unclean spirit.

Mark 5:9 And Jesus said, What is your name? And he made answer, My name is Legion, because there are a great number of us.

Mark 5:10 And he made strong prayers to him not to send them away out of the country.

Mark 5:11 Now on the mountain side there was a great herd of pigs getting their food.

Mark 5:12 And they said to him, Send us into the pigs, so that we may go into them.

Mark 5:13 And he let them do it. And the unclean spirits came out and went into the pigs; and the herd went rushing down a sharp slope into the sea, about two thousand of them; and they came to their death in the sea.

Mark 5:14 And their keepers went running and gave an account of it in the town and in the country. And people came to see what had taken place.

Mark 5:15 And they came to Jesus, and saw the man in whom had been the evil spirits seated, clothed and with full use of his senses, and they were full of fear.

Mark 5:16 And those who had seen it gave them an account of what had been done to him who had the evil spirits, and of the fate of the pigs.

Mark 5:17 And they made a request to him to go out of their country.

Mark 5:18 And when he was getting into the boat, the man in whom had been the evil spirits had a great desire to come with him.

Mark 5:19 And he would not let him, but said to him, Go to your house, to your friends, and give them news of the great things the Lord has done for you, and how he had mercy on you.

Mark 5:20 And he went on his way, and made public in the country of Decapolis what great things Jesus had done for him: and all men were full of wonder.

Mark 5:21 And when Jesus had gone over again in the boat to the other side, a great number of people came to him: and he was by the sea.

Mark 5:22 And one of the rulers of the Synagogue, Jairus by name, came, and seeing him, went down at his feet,

Mark 5:23 And made strong prayers to him, saying, My little daughter is near to death: it is my prayer that you will come and put your hands on her, so that she may be made well, and have life.

Mark 5:24 And he went with him; and a great number of people went after him, and came round him.

Mark 5:25 And a woman, who had had a flow of blood for twelve years,

Mark 5:26 And had undergone much at the hands of a number of medical men, and had given all she had, and was no better, but even worse,

Mark 5:27 When she had news of the things which Jesus did, went among the people coming after him, and put her hand on his robe.

Mark 5:28 For she said, If I may only put my hand on his robe, I will be made well.

Mark 5:29 And straight away the fountain of her blood was stopped, and she had a feeling in her body that her disease had gone and she was well.

Mark 5:30 And straight away Jesus was conscious that power had gone out of him; and, turning to the people, he said, Who was touching my robe?

Mark 5:31 And his disciples said to him, You see the people round you on every side, and you say, Who was touching me?

Mark 5:32 And on his looking round to see her who had done this thing,

Mark 5:33 The woman, shaking with fear, conscious of what had been done to her, came and, falling on her face before him, gave him a true account of everything.

Mark 5:34 And he said to her, Daughter, your faith has made you well; go in peace, and be free from your disease.

Mark 5:35 And while he was still talking, they came from the ruler of the Synagogue’s house, saying, Your daughter is dead: why are you still troubling the Master?

Mark 5:36 But Jesus, giving no attention to their words, said to the ruler of the Synagogue, Have no fear, only have faith.

Mark 5:37 And he did not let anyone come with him, but Peter and James and John, the brother of James.

Mark 5:38 And they came to the house of the ruler of the Synagogue; and he saw people running this way and that, and weeping and crying loudly.

Mark 5:39 And when he had gone in, he said to them, Why are you making such a noise and weeping? The child is not dead, but sleeping.

Mark 5:40 And they were laughing at him. But he, having sent them all out, took the father of the child and her mother and those who were with him, and went in where the child was.

Mark 5:41 And taking her by the hand, he said to her, Talitha cumi, which is, My child, I say to you, Get up.

Mark 5:42 And the young girl got up straight away, and was walking about; she being twelve years old. And they were overcome with wonder.

Mark 5:43 And he gave them special orders that they were not to say anything of this; and he said that some food was to be given to her.

Mark 6:1 And he went away from there, and came into his country; and his disciples went with him.

Mark 6:2 And when the Sabbath day had come, he was teaching in the Synagogue; and a number of people hearing him were surprised, saying, From where did this man get these things? and, What is the wisdom given to this man, and what are these works of power done by his hands?

Mark 6:3 Is not this the woodworker, the son of Mary, and brother of James and Joses and Judas and Simon? and are not his sisters here with us? And they were bitter against him.

Mark 6:4 And Jesus said to them, A prophet is nowhere without honour, but in his country, and among his relations, and in his family.

Mark 6:5 And he was unable to do any work of power there, but only to put his hands on one or two persons who were ill, and make them well.

Mark 6:6 And he was greatly surprised because they had no faith. And he went about the country places teaching.

Mark 6:7 And he gave orders to the twelve, and sent them out two by two; and he gave them authority over the unclean spirits;

Mark 6:8 And he said that they were to take nothing for their journey, but a stick only; no bread, no bag, no money in their pockets;

Mark 6:9 They were to go with common shoes on their feet, and not to take two coats.

Mark 6:10 And he said to them, Wherever you go into a house, make that your resting-place till you go away.

Mark 6:11 And whatever place will not take you in and will not give ear to you, when you go away, put off the dust from your feet as a witness against them.

Mark 6:12 And they went out, preaching the need for a change of heart in men.

Mark 6:13 And they sent out a number of evil spirits, and put oil on a great number who were ill, and made them well.

Mark 6:14 And king Herod had news of him, because his name was on the lips of all; and he said, John the Baptist has come back from the dead, and for this reason these powers are working in him.

Mark 6:15 But others said, It is Elijah. And others said, It is a prophet, even like one of the prophets.

Mark 6:16 But Herod, when he had news of it, said, John, whom I put to death, has come back from the dead.

Mark 6:17 For Herod himself had sent men out to take John and put him in prison, because of Herodias, his brother Philip's wife, whom he had taken for himself.

Mark 6:18 For John said to Herod, It is wrong for you to have your brother's wife.

Mark 6:19 And Herodias was bitter against him, desiring to put him to death; but she was not able;

Mark 6:20 For Herod was in fear of John, being conscious that he was an upright and holy man, and kept him safe. And hearing him, he was much troubled; and he gave ear to him gladly.

Mark 6:21 And the chance came when Herod on his birthday gave a feast to his lords, and the high captains, and the chief men of Galilee;

Mark 6:22 And when the daughter of Herodias herself came in and did a dance, Herod and those who were at table with him were pleased with her; and the king said to the girl, Make a request for anything and I will give it you.

Mark 6:23 And he took an oath, saying to her, Whatever is your desire I will give it to you, even half of my kingdom.

Mark 6:24 And she went out and said to her mother, What is my request to be? And she said, The head of John the Baptist.

Mark 6:25 And she came in quickly to the king, and said, My desire is that you give me straight away on a plate the head of John the Baptist.

Mark 6:26 And the king was very sad; but because of his oaths, and those who were with him at table, he would not say 'No' to her.

Mark 6:27 And straight away the king sent out one of his armed men, and gave him an order to come back with the head: and he went and took off John's head in prison,

Mark 6:28 And came back with the head on a plate, and gave it to the girl; and the girl gave it to her mother.

Mark 6:29 And when his disciples had news of it, they came and took up his body, and put it in its last resting-place.

Mark 6:30 And the twelve came together to Jesus; and they gave him an account of all the things they had done, and all they had been teaching.

Mark 6:31 And he said to them, Come away by yourselves to a quiet place, and take a rest for a time. Because there were a great number coming and going, and they had no time even for food.

Mark 6:32 And they went away in the boat to a waste place by themselves.

Mark 6:33 And the people saw them going, and a number of them, having knowledge who they were, went running there together on foot from all the towns, and got there before them.

Mark 6:34 And he got out, and saw a great mass of people, and he had pity on them, because they were like sheep without a keeper: and he gave them teaching about a number of things.

Mark 6:35 And at the end of the day, his disciples came to him and said, This place is waste land, and it is late:

Mark 6:36 Send them away, so that they may go into the country and small towns round about, and get some food for themselves.

Mark 6:37 But he said to them in answer, Give them food yourselves. And they said to him, Are we to go and get bread for two hundred pence, and give it to them?

Mark 6:38 And he said to them, How much bread have you? go and see. And when they had seen, they said, Five cakes of bread and two fishes.

Mark 6:39 And he made them all be seated in groups on the green grass.

Mark 6:40 And they were placed in groups, by hundreds and by fifties.

Mark 6:41 And he took the five cakes of bread and the two fishes and, looking up to heaven, he said words of blessing over them; and when the cakes were broken, he gave them to the disciples to put before the people; and he made division of the two fishes among them all.

Mark 6:42 And they all took of the food and had enough.

Mark 6:43 And they took up twelve baskets full of the broken bits and of the fishes.

Mark 6:44 And those who took of the bread were five thousand men.

Mark 6:45 And straight away he made his disciples get into the boat, and go before him to the other side to Beth-saida, while he himself sent the people away.

Mark 6:46 And after he had sent them away, he went up into a mountain for prayer.

Mark 6:47 And by evening, the boat was in the middle of the sea, and he by himself on the land.

Mark 6:48 And seeing that they had trouble in getting their boat through the water, because the wind was against them, about the fourth watch of the night he came to them, walking on the sea; and he would have gone past them;

Mark 6:49 But they, when they saw him walking on the sea, took him for a spirit, and gave a loud cry:

Mark 6:50 For they all saw him, and were troubled. But straight away he said to them, Take heart, it is I, have no fear.

Mark 6:51 And he went to them into the boat, and the wind went down, and they were full of wonder in themselves;

Mark 6:52 For it was not clear to them about the bread; but their hearts were hard.

Mark 6:53 And when they had gone across, they came to Gennesaret, and got their boat to land.

Mark 6:54 And when they had got out of the boat, the people quickly had news of him,

Mark 6:55 And went running through all the country round about, and took on their beds those who were ill, to where it was said that he was.

Mark 6:56 And wherever he went, into small towns, or great towns, or into the country, they took those who were ill into the market-places, requesting him that they might put their hands even on the edge of his robe: and all those who did so were made well.

Mark 7:1 And there came together to him the Pharisees and certain of the scribes who had come from Jerusalem,

Mark 7:2 And had seen that some of his disciples took their bread with unclean, that is, unwashed, hands.

Mark 7:3 Now the Pharisees, and all the Jews, do not take food without washing their hands with care, keeping the old rule which has been handed down to them:

Mark 7:4 And when they come from the market-place, they take no food till their hands are washed; and a number of other orders there are, which have been handed down to them to keep—washings of cups and pots and brass vessels.

Mark 7:5 And the Pharisees and the scribes put the question to him, Why do your disciples not keep the rules of the fathers, but take their bread with unwashed hands?

Mark 7:6 And he said, Well did Isaiah say of you, you false ones: These people give me honour with their lips, but their heart is far from me.

Mark 7:7 But their worship is to no purpose, while they give as their teaching the rules of men.

Mark 7:8 For, turning away from the law of God, you keep the rules of men.

Mark 7:9 And he said to them, Truly you put on one side the law of God, so that you may keep the rules which have been handed down to you.

Mark 7:10 For Moses said, Give honour to your father and mother, and, He who says evil of father or mother, let him have the punishment of death:

Mark 7:11 But you say, If a man says to his father or his mother, That by which you might have had profit from me is Corban, that is to say, Given to God,

Mark 7:12 You no longer let him do anything for his father or his mother;

Mark 7:13 Making the word of God of no effect by your rule, which you have given: and a number of other such things you do.

Mark 7:14 And turning to the people again, he said to them, Give ear to me all of you, and let my words be clear to you:

Mark 7:15 There is nothing outside the man which, going into him, is able to make him unclean: but the things which come out of the man are those which make the man unclean.

Mark 7:16 []

Mark 7:17 And when he had gone into the house away from all the people, his disciples put questions to him about the saying.

Mark 7:18 And he said to them, Have even you so little wisdom? Do you not see that whatever goes into a man from outside is not able to make him unclean,

Mark 7:19 Because it goes not into the heart but into the stomach, and goes out with the waste? He said this, making all food clean.

Mark 7:20 And he said, That which comes out of the man, that makes the man unclean.

Mark 7:21 Because from inside, from the heart of men, come evil thoughts and unclean pleasures,

Mark 7:22 The taking of goods and of life, broken faith between husband and wife, the desire of wealth, wrongdoing, deceit, sins of the flesh, an evil eye, angry words, pride, foolish acts:

Mark 7:23 All these evil things come from inside, and make the man unclean.

Mark 7:24 And he went away from there to the country of Tyre and Sidon. And he went into a house, desiring that no man might have knowledge of it: and he was not able to keep it secret.

Mark 7:25 But a woman, whose little daughter had an unclean spirit, having had news of him, came straight away and went down at his feet.

Mark 7:26 Now the woman was a Greek, a Syro-phoenician by birth: and she made a request to him that he would send the evil spirit out of her daughter.

Mark 7:27 And he said to her, Let the children first have their food: for it is not right to take the children's bread and give it to the dogs.

Mark 7:28 But she said to him in answer, Yes, Lord: even the dogs under the table take the bits dropped by the children.

Mark 7:29 And he said to her, For this saying go your way; the evil spirit has gone out of your daughter.

Mark 7:30 And she went away to her house, and saw the child on the bed, and the evil spirit gone out.

Mark 7:31 And again he went out from Tyre, and came through Sidon to the sea of Galilee, through the country of Decapolis.

Mark 7:32 And they came to him with one who had no power of hearing and had trouble in talking; and they made a request to him to put his hands on him.

Mark 7:33 And he took him on one side from the people privately, and put his fingers into his ears, and he put water from his mouth on the man's tongue with his finger;

Mark 7:34 And looking up to heaven, he took a deep breath, and said to him, Ephphatha, that is, Be open.

Mark 7:35 And his ears became open, and the band of his tongue was made loose, and his words became clear.

Mark 7:36 And he gave them orders not to give news of it to anyone; but the more he made this request, so much the more they made it public.

Mark 7:37 And they were overcome with wonder, saying, He has done all things well: he even gives back the power of hearing and the power of talking to those who have been without them.

Mark 8:1 In those days again, when there was a great mass of people and they had no food, he made his disciples come to him and said to them,

Mark 8:2 I have pity for these people because they have been with me now three days, and have no food;

Mark 8:3 If I send them away to their houses with no food, they will be overcome by weariness on the way; and some of them have come from far.

Mark 8:4 And his disciples said in answer, How will it be possible to get enough bread for these men here in a waste place?

Mark 8:5 And he put the question, How much bread have you? And they said, Seven cakes.

Mark 8:6 And he made the people be seated on the earth: and he took the seven cakes and, having given praise, he gave the broken bread to his disciples to put before them; and they put it before the people.

Mark 8:7 And they had some small fishes; and blessing them he had them put before the people in the same way.

Mark 8:8 And they took the food, and had enough; and they took up seven baskets full of the broken bits.

Mark 8:9 And there were about four thousand people: and he sent them away.

Mark 8:10 And he got into the boat with his disciples straight away, and came into the country of Dalmanutha.

Mark 8:11 And the Pharisees came out and put questions to him, requesting from him a sign from heaven, testing him.

Mark 8:12 And he was very sad in spirit, and said, Why is this generation looking for a sign? truly, I say to you, No sign will be given to this generation.

Mark 8:13 And he went away from them, and again got into the boat and went across to the other side.

Mark 8:14 And they had taken no thought to get bread; and they had only one cake of bread with them in the boat.

Mark 8:15 And he said to them, Take care to be on the watch against the leaven of the Pharisees and the leaven of Herod.

Mark 8:16 And they said to one another, We have no bread.

Mark 8:17 And Jesus, hearing it, said to them, Why are you reasoning among yourselves because you have no bread? do you still not see, and is it still not clear to you? are your hearts so hard?

Mark 8:18 Having eyes, do you not see? and having ears, have you no hearing? and have you no memory?

Mark 8:19 When I made a division of the five cakes of bread among the five thousand, what number of baskets full of broken bits did you take up? They said to him, Twelve.

Mark 8:20 And when the seven among the four thousand, what number of baskets full of broken bits did you take up? And they said to him, Seven.

Mark 8:21 And he said to them, Is it still not clear to you?

Mark 8:22 And they came to Beth-saida. And they took a blind man to him, requesting him to put his hands on him.

Mark 8:23 And he took the blind man by the hand, and went with him out of the town; and when he had put water from his mouth on his eyes, and put his hands on him, he said, Do you see anything?

Mark 8:24 And looking up, he said, I see men; I see them like trees, walking.

Mark 8:25 Then again he put his hands on his eyes; and looking hard, he was able to see, and saw all things clearly.

Mark 8:26 And he sent him away to his house, saying, Do not even go into the town.

Mark 8:27 And Jesus went out, with his disciples, into the little towns round Caesarea Philippi; and on the way he put a question to his disciples, saying, Who do men say that I am?

Mark 8:28 And they made answer, John the Baptist; and others, Elijah; but others, One of the prophets.

Mark 8:29 And he said to them, But who do you say I am? Peter said in answer, You are the Christ.

Mark 8:30 And he put them under orders not to say this of him to anyone.

Mark 8:31 And teaching them, he said that the Son of man would have to undergo much, and be hated by those in authority, and the chief priests, and the scribes, and be put to death, and after three days come back from the dead.

Mark 8:32 And he said this openly. And Peter took him, and was protesting.

Mark 8:33 But he, turning about, and seeing his disciples, said sharply to Peter, Get out of my way, Satan: for your mind is not on the things of God, but on the things of men.

Mark 8:34 And turning to the mass of people with his disciples, he said to them, If any man has the desire to come after me, let him give up all other desires, and take up his cross and come after me.

Mark 8:35 Whoever has a desire to keep his life, will have it taken from him; and whoever gives up his life because of me and the good news, will keep it.

Mark 8:36 What profit has a man if he gets all the world with the loss of his life?

Mark 8:37 And what would a man give in exchange for his life?

Mark 8:38 Whoever has a feeling of shame because of me and my words in this false and evil generation, the Son of man will have a feeling of shame because of him, when he comes in the glory of his Father with the holy angels.

Mark 9:1 And he said to them, Truly I say to you, There are some here who will have no taste of death till they see the kingdom of God come with power.

Mark 9:2 And after six days Jesus took with him Peter and James and John, and made them go up with him into a high mountain by themselves: and he was changed in form before them:

Mark 9:3 And his clothing became shining, very white, as no cleaner on earth would make it.

Mark 9:4 And there came before them Elijah with Moses, and they were talking with Jesus.

Mark 9:5 And Peter said to Jesus, Master, it is good for us to be here: and let us make three tents; one for you, one for Moses, and one for Elijah.

Mark 9:6 Because he was not certain what to say, for they were in great fear.

Mark 9:7 And a cloud came over them; and a voice came out of the cloud, saying, This is my dearly loved Son, give ear to him.

Mark 9:8 And suddenly looking round about, they saw no one any longer, but Jesus only with themselves.

Mark 9:9 And while they were coming down from the mountain, he gave them orders not to give word to any man of the things they had seen, till the Son of man had come back from the dead.

Mark 9:10 And they kept the saying, questioning among themselves what the coming back from the dead might be.

Mark 9:11 And they put a question to him, saying, Why do the scribes say that Elijah has to come first?

Mark 9:12 And he said to them, Truly, Elijah does come first, and puts all things in order; and how is it said in the Writings that the Son of man will go through much sorrow and be made as nothing?

Mark 9:13 But I say to you that Elijah has come, and they have done to him whatever they were pleased to do, even as the Writings say about him.

Mark 9:14 And when they came to the disciples, they saw a great mass of people about them, and scribes questioning them.

Mark 9:15 And straight away all the people, when they saw him, were full of wonder, and running to him, gave him worship.

Mark 9:16 And he said, What are you questioning them about?

Mark 9:17 And one of the number said to him in answer, Master, I came to you with my son, who has in him a spirit which takes away his power of talking;

Mark 9:18 And wherever it takes him, it puts him down violently, streaming at the lips and twisted with pain; and his strength goes from him; and I made a request to your disciples to send it out, and they were not able.

Mark 9:19 And he said to them in answer, O generation without faith, how long will I have to be with you? how long will I put up with you? let him come to me.

Mark 9:20 And they took him to him: and when he saw him, the spirit in him straight away became violent; and he went down on the earth, rolling about and streaming at the lips.

Mark 9:21 And Jesus questioning the father said, How long has he been like this? And he said, From a child.

Mark 9:22 And frequently it has sent him into the fire and into the water, for his destruction; but if you are able to do anything, have pity on us, and give us help.

Mark 9:23 And Jesus said to him, If you are able! All things are possible to him who has faith.

Mark 9:24 Straight away the father of the child gave a cry, saying, I have faith; make my feeble faith stronger.

Mark 9:25 And when Jesus saw that the people came running together, he gave orders to the unclean spirit, saying to him, You, spirit, who are the cause of his loss of voice and hearing, I say to you, come out of him, and never again go into him.

Mark 9:26 And after crying out and shaking him violently, it came out: and the child became like one dead; so that most of them said, He is dead.

Mark 9:27 But Jesus took him by the hand, lifting him up; and he got up.

Mark 9:28 And when he had gone into the house, his disciples said to him privately, Why were we unable to send it out?

Mark 9:29 And he said to them, Nothing will make this sort come out but prayer.

Mark 9:30 And they went out from there, through Galilee; and it was his desire that no man might have knowledge of it;

Mark 9:31 For he was giving his disciples teaching, and saying to them, The Son of man is given up into the hands of men, and they will put him to death; and when he is dead, after three days he will come back from the dead.

Mark 9:32 But the saying was not clear to them, and they were in fear of questioning him about it.

Mark 9:33 And they came to Capernaum: and when he was in the house, he put the question to them, What were you talking about on the way?

Mark 9:34 But they said nothing: because they had had an argument between themselves on the way, about who was the greatest.

Mark 9:35 And seating himself, he made the twelve come to him; and he said to them, If any man has the desire to be first, he will be last of all and servant of all.

Mark 9:36 And he took a little child, and put him in the middle of them; and taking him in his arms, he said to them, Mark 9:37 Whoever will give honour to one such little child in my name, gives honour to me: and whoever gives honour to me, gives honour not to me, but to him who sent me.

Mark 9:38 John said to him, Master, we saw one driving out evil spirits in your name: and we said that he might not, because he is not one of us.

Mark 9:39 But Jesus said, Say not so: for there is no man who will do a great work in my name, and be able at the same time to say evil of me.

Mark 9:40 He who is not against us is for us.

Mark 9:41 Whoever gives you a cup of water, because you are Christ’s, truly I say to you, he will in no way be without his reward.

Mark 9:42 And whoever is a cause of trouble to one of these little ones who have faith in me, it would be better for him if a great stone was put round his neck and he was dropped into the sea.

Mark 9:43 And if your hand is a cause of trouble to you, let it be cut off; it is better for you to go into life with one hand than to have two hands and go into hell, into the eternal fire.

Mark 9:44 []

Mark 9:45 And if your foot is a cause of trouble to you, let it be cut off: it is better for you to go into life with one foot than to have two feet and go into hell.

Mark 9:46 []

Mark 9:47 And if your eye is a cause of trouble to you, take it out: it is better for you to go into the kingdom of God with one eye than, having two eyes, to go into hell,

Mark 9:48 Where their worm is ever living and the fire is not put out.

Mark 9:49 Everyone will be salted with fire.

Mark 9:50 Salt is good; but if the taste goes from it, how will you make it salt again? Have salt in yourselves, and be at peace one with another.

Mark 10:1 And he got up, and went into the country of Judaea on the other side of Jordan: and great numbers of people came together to him again; and, as was his way, he gave them teaching.

Mark 10:2 And Pharisees came to him, testing him with the question, Is it right for a man to put away his wife?

Mark 10:3 And he said to them in answer, What did Moses say you were to do?

Mark 10:4 And they said to him, Moses let us give her a statement in writing, and be free from her.

Mark 10:5 But Jesus said to them, Because of your hard hearts he gave you this law.

Mark 10:6 But from the first, male and female made he them.

Mark 10:7 For this cause will a man go away from his father and mother, and be joined to his wife;

Mark 10:8 And the two will become one flesh; so that they are no longer two, but one flesh.

Mark 10:9 Let not that which has been joined together by God be parted by man.

Mark 10:10 And in the house the disciples put questions to him again about this thing.

Mark 10:11 And he said to them, Whoever puts away his wife and takes another, is false to his wife;

Mark 10:12 And if she herself puts away her husband and takes another, she is false to her husband.

Mark 10:13 And they took to him little children, so that he might put his hands on them: and the disciples said sharp words to them.

Mark 10:14 And when Jesus saw it, he was angry, and said to them, Let the little children come to me, and do not keep them away; for of such is the kingdom of God.

Mark 10:15 Truly I say to you, Whoever does not put himself under the kingdom of God like a little child, will not come into it at all.

Mark 10:16 And he took them in his arms, and gave them a blessing, putting his hands on them.

Mark 10:17 And while he was going out into the way, a man came running to him, and went down on his knees, saying, Good Master, what have I to do so that I may have eternal life?

Mark 10:18 And Jesus said to him, Why do you say I am good? no one is good but one, and that is God.

Mark 10:19 You have knowledge of what is said in the law, Do not put any one to death, Do not be untrue in married life, Do not take what is not yours, Do not give false witness, Do not get money by deceit, Give honour to your father and mother.

Mark 10:20 And he said to him, Master, all these laws I have kept from the time when I was young.

Mark 10:21 And Jesus, looking on him and loving him, said, There is one thing needed: go, get money for your goods, and give it to the poor, and you will have wealth in heaven: and come with me.

Mark 10:22 But his face became sad at the saying, and he went away sorrowing: for he was one who had much property.

Mark 10:23 And Jesus, looking round about, said to his disciples, How hard it is for those who have wealth to come into the kingdom of God!

Mark 10:24 And the disciples were full of wonder at his words. But Jesus said to them again, Children, how hard it is for those who put faith in wealth to come into the kingdom of God!

Mark 10:25 It is simpler for a camel to go through a needle’s eye, than for a man of wealth to come into the kingdom of God.

Mark 10:26 And they were greatly surprised, saying to him, Who then may have salvation?

Mark 10:27 Jesus, looking on them, said, With men it is impossible, but not with God: for all things are possible with God.

Mark 10:28 Peter said to him, See, we have given up everything, and come after you.

Mark 10:29 Jesus said, Truly I say to you, There is no man who has given up house, or brothers, or sisters, or mother, or father, or children, or land, because of me and the good news,

Mark 10:30 Who will not get a hundred times as much now in this time, houses, and brothers, and sisters, and mothers, and children, and land—though with great troubles; and, in the world to come, eternal life.

Mark 10:31 But a great number who are first will be last: and those who are last will be first.

Mark 10:32 And they were on the way, going up to Jerusalem; and Jesus was going before them: and they were full of wonder; but those who came after him were in fear. And again he took the twelve, and gave them word of the things which were to come on him,

Mark 10:33 Saying, See, we go up to Jerusalem; and the Son of man will be given up to the chief priests and the scribes; and they will give an order for his death, and will give him up to the Gentiles:

Mark 10:34 And they will make sport of him, and put shame on him, and give him cruel blows, and will put him to death; and after three days he will come back from the dead.

Mark 10:35 And there came to him James and John, the sons of Zebedee, saying to him, Master, will you give us whatever may be our request?

Mark 10:36 And he said to them, What would you have me do for you?

Mark 10:37 And they said to him, Let us be seated, one at your right hand and one at your left, in your glory.

Mark 10:38 But Jesus said to them, You have no knowledge of what you are saying. Are you able to take of my cup? or to undergo the baptism which I am to undergo?

Mark 10:39 And they said to him, We are able. And Jesus said to them, You will take of the cup from which I take; and the baptism which I am about to undergo you will undergo:

Mark 10:40 But to be seated at my right hand or at my left is not for me to give: but it is for those for whom it has been made ready.

Mark 10:41 And hearing this, the ten became very angry with James and John.

Mark 10:42 And Jesus made them come to him, and said to them, You see that those who are made rulers over the Gentiles are lords over them, and their great ones have authority over them.

Mark 10:43 But it is not so among you: but whoever has a desire to become great among you, let him be your servant:

Mark 10:44 And whoever has a desire to be first among you, let him be servant of all.

Mark 10:45 For truly the Son of man did not come to have servants, but to be a servant, and to give his life for the salvation of men.

Mark 10:46 And they came to Jericho: and when he was going out of Jericho, with his disciples and a great number of people, the son of Timaeus, Bartimaeus, a blind man, was seated by the wayside, with his hand out for money.

Mark 10:47 And when it came to his ears that it was Jesus of Nazareth, he gave a cry, and said, Jesus, Son of David, have mercy on me.

Mark 10:48 And some of them, turning in protest, gave him an order to be quiet: but he went on crying out all the more, Son of David, have mercy on me.

Mark 10:49 And Jesus came to a stop and said, Let him come. And crying out to the blind man, they said to him, Be comforted: come, he has sent for you.

Mark 10:50 And he, putting off his coat, got up quickly, and came to Jesus.

Mark 10:51 And Jesus said to him, What would you have me do to you? And the blind man said, Master, make me able to see.

Mark 10:52 And Jesus said to him, Go on your way; your faith has made you well. And straight away he was able to see, and went after him in the way.

Mark 11:1 And when they came near to Jerusalem, to Beth-phage and Bethany, at the Mountain of Olives, he sent two of his disciples,

Mark 11:2 And said to them, Go into the little town opposite: and when you come to it, you will see a young ass with a cord round his neck, on which no man has ever been seated; let him loose, and come back with him.

Mark 11:3 And if anyone says to you, Why are you doing this? say, The Lord has need of him and will send him back straight away.

Mark 11:4 And they went away and saw a young ass by the door outside in the open street; and they were getting him loose.

Mark 11:5 And some of those who were there said to them, What are you doing, taking the ass?

Mark 11:6 And they said to them the words which Jesus had said; and they let them go.

Mark 11:7 And they took the young ass to Jesus, and put their clothing on him, and he got on his back.

Mark 11:8 And a great number put down their clothing in the way; and others put down branches which they had taken from the fields.

Mark 11:9 And those who went in front, and those who came after, were crying, Glory: A blessing on him who comes in the name of the Lord:

Mark 11:10 A blessing on the coming kingdom of our father David: Glory in the highest.

Mark 11:11 And he went into Jerusalem into the Temple; and after looking round about on all things, it being now evening, he went out to Bethany with the twelve.

Mark 11:12 And on the day after, when they had come out from Bethany, he was in need of food.

Mark 11:13 And seeing a fig-tree in the distance with leaves, he went to see if by chance it had anything on it: and when he came to it, he saw nothing but leaves, for it was not the time for the fruit.

Mark 11:14 And he said to it, Let no man take fruit from you for ever. And his disciples took note of his words.

Mark 11:15 And they came to Jerusalem; and he went into the Temple, and sent out those who were trading there, overturning the tables of the money-changers and the seats of those who were offering doves for money;

Mark 11:16 And he would not let any man take a vessel through the Temple.

Mark 11:17 And he gave them teaching, and said to them, Is it not in the Writings, My house is to be named a house of prayer for all the nations? but you have made it a hole of thieves.

Mark 11:18 And it came to the ears of the chief priests and scribes, and they took thought how they might put him to death; being in fear of him, because all the people were full of wonder at his teaching.

Mark 11:19 And every evening he went out of the town.

Mark 11:20 And when they were going by in the morning, they saw the fig-tree dead from the roots.

Mark 11:21 And Peter, having a memory of it, said to him, Master, see, the tree which was cursed by you is dead.

Mark 11:22 And Jesus, answering, said to them, Have God's faith.

Mark 11:23 Truly I say to you, Whoever says to this mountain, Be taken up and be put into the sea; and has no doubt in his heart, but has faith that what he says will come about, he will have his desire.

Mark 11:24 For this reason I say to you, Whatever you make a request for in prayer, have faith that it has been given to you, and you will have it.

Mark 11:25 And whenever you make a prayer, let there be forgiveness in your hearts, if you have anything against anyone; so that you may have forgiveness for your sins from your Father who is in heaven.

Mark 11:26 []

Mark 11:27 And they came again to Jerusalem: and while he was walking in the Temple, there came to him the chief priests and the scribes and those in authority:

Mark 11:28 And they said to him, By what authority do you do these things? or who gave you authority to do these things?

Mark 11:29 And Jesus said to them, I will put to you one question; give me an answer, and I will say by what authority I do these things.

Mark 11:30 The baptism of John, was it from heaven or from men? give me an answer.

Mark 11:31 And they gave thought to it among themselves, saying, If we say, From heaven; he will say, Why then did you not have faith in him?

Mark 11:32 But if we say, From men—they were in fear of the people, because all took John to be truly a prophet.

Mark 11:33 And they said in answer to Jesus, We have no idea. And Jesus said to them, And I will not say to you by what authority I do these things.

Mark 12:1 And he gave them teaching in the form of stories. A man had a vine-garden planted, and put a wall about it, and made a place for crushing out the wine, and put up a tower, and let it out to field-workers, and went into another country.

Mark 12:2 And when the time came, he sent a servant to get from the workmen some of the fruit of the garden.

Mark 12:3 And they took him, and gave him blows, and sent him away with nothing.

Mark 12:4 And again he sent to them another servant; and they gave him wounds on the head, and were very cruel to him.

Mark 12:5 And he sent another; and they put him to death: and a number of others, whipping some, and putting some to death.

Mark 12:6 He still had one, a dearly loved son: he sent him last to them, saying, They will have respect for my son.

Mark 12:7 But those workmen said among themselves, This is he who will one day be the owner of the property; come, let us put him to death, and the heritage will be ours.

Mark 12:8 And they took him and put him to death, pushing his body out of the garden.

Mark 12:9 What then will the master of the garden do? He will come and put the workmen to death, and will give the garden into the hands of others.

Mark 12:10 Have you not seen this which is in the Writings: The stone which the builders put on one side, the same was made the chief stone of the building:

Mark 12:11 This was the Lord's doing, and it is a wonder in our eyes?

Mark 12:12 And they made attempts to take him; but they were in fear of the people, because they saw that the story was against them; and they went away from him.

Mark 12:13 Then they sent to him certain of the Pharisees and the Herodians, so that they might make use of his words to take him by a trick.

Mark 12:14 And when they had come, they said to him, Master, we are certain that you are true, and have no fear of anyone: you have no respect for a man's position, but you are teaching the true way of God: Is it right to give taxes to Caesar or not?

Mark 12:15 Are we to give or not to give? But he, conscious of their false hearts, said to them, Why do you put me to the test? give me a penny, so that I may see it.

Mark 12:16 And they gave him one. And he said to them, Whose is this image and name on it? And they said to him, Caesar's.

Mark 12:17 And Jesus said to them, Give to Caesar the things which are Caesar's, and to God the things which are God's. And they were full of wonder at him.

Mark 12:18 And there came to him Sadducees, who say there is no coming back from the dead; and they put a question to him, saying,

Mark 12:19 Master, in the law Moses says, If a man's brother comes to his end, and has a wife still living and no child, it is right for his brother to take his wife, and get a family for his brother.

Mark 12:20 There were seven brothers: and the first took a wife, and at his death there were no offspring;

Mark 12:21 And the second took her, and at his death there were no offspring; and the third the same:

Mark 12:22 And all the seven had no seed. Last of all the woman herself came to her death.

Mark 12:23 In the future life, when they come back from the dead, whose wife will she be? for the seven had her for a wife.

Mark 12:24 Jesus said to them, Is not this the reason for your error, that you have no knowledge of the holy Writings or of the power of God?

Mark 12:25 When they come back from the dead, they do not get married, but are like the angels in heaven.

Mark 12:26 But as to the dead coming back to life; have you not seen in the book of Moses, about the burning thorn-tree, how God said to him, I am the God of Abraham, and the God of Isaac, and the God of Jacob?

Mark 12:27 He is not the God of the dead, but of the living: you are greatly in error.

Mark 12:28 And one of the scribes came, and hearing their argument together, and seeing that he had given them a good answer, put the question to him, Which law is the first of all?

Mark 12:29 Jesus said in answer, The first is, Give ear, O Israel: The Lord our God is one Lord;

Mark 12:30 And you are to have love for the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.

Mark 12:31 The second is this, Have love for your neighbour as for yourself. There is no other law greater than these.

Mark 12:32 And the scribe said to him, Truly, Master, you have well said that he is one, and there is no other but he:

Mark 12:33 And to have love for him with all the heart, and with all the mind, and with all the strength, and to have the same love for his neighbour as for himself, is much more than all forms of offerings.

Mark 12:34 And when Jesus saw that he gave a wise answer, he said to him, You are not far from the kingdom of God. And every man after that was in fear of questioning him any more.

Mark 12:35 And Jesus, when he was teaching in the Temple, said, How do the scribes say that the Christ is the Son of David?

Mark 12:36 David himself said in the Holy Spirit, The Lord said to my Lord, Be seated at my right hand, till I put those who are against you under your feet.

Mark 12:37 David himself gives him the name of Lord; and how then is he his son? And the common people gave ear to him gladly.

Mark 12:38 And in his teaching he said, Be on your watch against the scribes, whose pleasure it is to go about in long robes and be respected in the market-places, Mark 12:39 And to have the chief seats in the Synagogues and the first places at feasts;

Mark 12:40 Who take away the property of widows, and before the eyes of men make long prayers; these will be judged more hardly.

Mark 12:41 And he took a seat by the place where the money was kept, and saw how the people put money into the boxes: and a number who had wealth put in much.

Mark 12:42 And there came a poor widow, and she put in two little bits of money, which make a farthing.

Mark 12:43 And he made his disciples come to him, and said to them, Truly I say to you, This poor widow has put in more than all those who are putting money into the box:

Mark 12:44 Because they all put in something out of what they had no need for; but she out of her need put in all she had, even all her living.

Mark 13:1 And when he was going out of the Temple, one of his disciples said to him, Master, see, what stones and what buildings!

Mark 13:2 And Jesus said to him, Do you see these great buildings? there is not one stone here resting on another which will not be overturned.

Mark 13:3 And while he was seated on the Mountain of Olives opposite the Temple, Peter and James and John and Andrew said to him privately,

Mark 13:4 Say when these things will be, and what will be the sign when these things are all about to be done.

Mark 13:5 And Jesus said to them, Take care that you are not tricked by anyone.

Mark 13:6 People will come in my name, saying, I am he; and a number will be turned from the true way.

Mark 13:7 And when you have news of wars and talk of wars, do not be troubled; these things have to be, but it is still not the end.

Mark 13:8 Nation will go to war with nation, and kingdom with kingdom: there will be earth-shocks in different places; there will be times when there is no food; these things are the first of the troubles.

Mark 13:9 But take care: for they will give you up to the Sanhedrins; and in Synagogues you will be whipped; and you will be taken before rulers and kings because of me, for a sign to them.

Mark 13:10 And the good news has first to be given to all the nations.

Mark 13:11 And when you are taken and given up to be judged, do not be troubled about what to say: but whatever is given to you in that hour, say: because it is not you who say it, but the Holy Spirit.

Mark 13:12 And brother will give up brother to death, and the father his child; and children will go against their fathers and mothers, and put them to death.

Mark 13:13 And you will be hated by all men, because of my name; but he who goes through to the end will have salvation.

Mark 13:14 But when you see the unclean thing which makes destruction, in the place where it has no right to be (let this be clear to the reader), then let those who are in Judaea go quickly to the mountains:

Mark 13:15 And let him who is on the house-top not go down, or go in, to take anything out of his house:

Mark 13:16 And let not him who is in the field go back to take his coat.

Mark 13:17 And it will be hard for women who are with child and for her who has a baby at the breast in those days.

Mark 13:18 And say a prayer that it may not be in the winter.

Mark 13:19 For in those days there will be sorrow, such as there has not been from the time when God made the world till now, and will not ever be again.

Mark 13:20 And if the Lord had not made the time short, no flesh would have been kept from destruction; but because of the saints he has made the time short.

Mark 13:21 And then if any man says to you, See, here is Christ; or, See, there; have no faith in it:

Mark 13:22 Because there will be false Christs and false prophets, and they will give signs and wonders in the hope of turning even the saints from the true way.

Mark 13:23 But take care; see, I have made all things clear to you before the time.

Mark 13:24 But in those days, after that time of trouble, the sun will be made dark and the moon will not give her light,

Mark 13:25 And the stars will be falling from heaven, and the powers which are in the heavens will be moved.

Mark 13:26 And then they will see the Son of man coming in clouds with great power and glory.

Mark 13:27 And then he will send out the angels, and will get together his saints from the four winds, from the farthest part of the earth to the farthest part of heaven.

Mark 13:28 Take an example from the fig-tree: when its branches become soft and put out their leaves, you see that the summer is near;

Mark 13:29 Even so, when you see these things taking place, you may be certain that he is near, even at the doors.

Mark 13:30 Truly, I say to you, This generation will not come to an end till all these things are complete.

Mark 13:31 Heaven and earth will come to an end, but my words will not come to an end.

Mark 13:32 But of that day or that hour no one has knowledge, not even the angels in heaven, or the Son, but the Father.

Mark 13:33 Take care, keep watch with prayer: for you are not certain when the time will be.

Mark 13:34 It is as when a man who is in another country for a time, having gone away from his house, and given authority to his servants and to everyone his work, gives the porter an order to keep watch.

Mark 13:35 So you are to keep watch: because you are not certain when the master of the house is coming, in the evening, or in the middle of the night, or at the cock's cry, or in the morning;

Mark 13:36 For fear that, coming suddenly, he sees you sleeping.

Mark 13:37 And what I say to you, I say to all, Keep watch.

Mark 14:1 It was now two days before the feast of the Passover and the unleavened bread: and the chief priests and the scribes made designs how they might take him by deceit and put him to death:

Mark 14:2 But they said, Not while the feast is going on, for fear there may be trouble among the people.

Mark 14:3 And while he was in Bethany in the house of Simon the leper, seated at table, there came a woman with a bottle of perfumed oil of great price; and when the bottle was broken she put the perfume on his head.

Mark 14:4 But some of them were angry among themselves, saying, For what purpose has this oil been wasted?

Mark 14:5 We might have got more than three hundred pence for it, and given the money to the poor. And they said things against her among themselves.

Mark 14:6 But Jesus said, Let her be; why are you troubling her? she has done a kind act to me.

Mark 14:7 The poor you have ever with you, and whenever you have the desire you may do them good: but me you have not for ever.

Mark 14:8 She has done what she was able: she has put oil on my body to make it ready for its last resting-place.

Mark 14:9 And truly I say to you, Wherever the good news goes out through all the earth, what this woman has done will be talked of in memory of her.

Mark 14:10 And Judas Iscariot, who was one of the twelve, went away to the chief priests, so that he might give him up to them.

Mark 14:11 And hearing what he said, they were glad, and gave him their word to make him a payment of money. And he took thought how he might best give him up to them.

Mark 14:12 And on the first day of unleavened bread, when the Passover lamb is put to death, his disciples said to him, Where are we to go and make ready for you to take the Passover meal?

Mark 14:13 And he sent two of his disciples, and said to them, Go into the town, and there will come to you a man with a vessel of water: go after him;

Mark 14:14 And wherever he goes in, say to the owner of the house, The Master says, Where is my guest-room, where I may take the Passover with my disciples?

Mark 14:15 And he will take you up himself to a great room with a table and seats: there make ready for us.

Mark 14:16 And the disciples went out and came into the town, and saw that it was as he had said: and they made ready the Passover.

Mark 14:17 And when it was evening he came with the twelve.

Mark 14:18 And while they were seated taking food, Jesus said, Truly I say to you, One of you will be false to me, one who is taking food with me.

Mark 14:19 They were sad, and said to him one by one, Is it I?

Mark 14:20 And he said to them, It is one of the twelve, one who is putting his bread with me into the same plate.

Mark 14:21 The Son of man goes, even as the Writings say of him: but cursed is that man through whom the Son of man is given up! It would have been well for that man if he had never been given birth.

Mark 14:22 And while they were taking food, he took bread, and after blessing it, he gave the broken bread to them, and said, Take it: this is my body.

Mark 14:23 And he took a cup, and when he had given praise, he gave it to them: and they all had a drink from it.

Mark 14:24 And he said to them, This is my blood of the testament, which is given for men.

Mark 14:25 Truly I say to you, I will take no more of the fruit of the vine till the day when I take it new in the kingdom of God.

Mark 14:26 And after a song of praise to God they went out to the Mountain of Olives.

Mark 14:27 And Jesus said to them, You will all be turned away from me: for it is in the Writings, I will put the keeper of the sheep to death, and the sheep will be put to flight.

Mark 14:28 But after I have come back from the dead, I will go before you into Galilee.

Mark 14:29 But Peter said to him, Though the others may be turned away from you, I will not.

Mark 14:30 And Jesus said to him, Truly, I say to you that you, today, even this night, before the cock's second cry, will say three times that you have no knowledge of me.

Mark 14:31 But he said with passion, If I have to be put to death with you, I will not be false to you. And they all said the same.

Mark 14:32 And they came to a place which was named Gethsemane: and he said to his disciples, Be seated here while I say a prayer.

Mark 14:33 And he took with him Peter and James and John, and grief and great trouble came on him.

Mark 14:34 And he said to them, My soul is very sad, even to death: be here a little time, and keep watch.

Mark 14:35 And he went forward a little, and falling down on the earth, made request that, if possible, the hour might go from him.

Mark 14:36 And he said, Abba, Father, all things are possible to you; take away this cup from me: but even so let not my pleasure, but yours be done.

Mark 14:37 And he came, and saw them sleeping, and said to Peter, Simon, are you sleeping? were you not able to keep watch one hour?

Mark 14:38 Keep watch with prayer, so that you may not be put to the test; the spirit truly is ready, but the flesh is feeble.

Mark 14:39 And again he went away, and said a prayer, using the same words.

Mark 14:40 And again he came and saw them sleeping, because their eyes were very tired; and they had nothing to say in answer.

Mark 14:41 And he came the third time, and said to them, Go on sleeping now and take your rest: it is enough; the hour has come; see, the Son of man is given up into the hands of evil men.

Mark 14:42 Get up, let us be going; see, he who gives me up is near.

Mark 14:43 And straight away, while he was still talking, Judas, one of the twelve, came, and with him a great band with swords and sticks, from the chief priests and the scribes and those in authority.

Mark 14:44 Now he who had been false to him had given them a sign, saying, The one to whom I give a kiss, that is he; take him, and get him away safely.

Mark 14:45 And when he had come, he went straight to him and said, Master; and gave him a kiss.

Mark 14:46 And they put their hands on him, and took him.

Mark 14:47 But a certain one of those who were near took out his sword, and gave the servant of the high priest a blow, cutting off his ear.

Mark 14:48 And Jesus said to them, Have you come out as against a thief, with swords and sticks to take me?

Mark 14:49 I was with you every day in the Temple teaching, and you did not take me; but this is done so that the Writings may come true.

Mark 14:50 And they all went away from him in fear.

Mark 14:51 And a certain young man went after him, with only a linen cloth about his body; and they put their hands on him;

Mark 14:52 But he got away unclothed, without the linen cloth.

Mark 14:53 And they took Jesus away to the high priest; and there came together with him all the chief priests and those in authority and the scribes.

Mark 14:54 And Peter had come after him at a distance, even into the house of the high priest; and he was seated with the captains, warming himself in the light of the fire.

Mark 14:55 Now the chief priests and all the Sanhedrin were looking for witness against Jesus so that they might put him to death; and they were unable to get any.

Mark 14:56 For a number gave false witness against him and their witness was not in agreement.

Mark 14:57 Then some got up and gave false witness against him, saying,

Mark 14:58 He said in our hearing, I will put an end to this Temple which is made with hands, and in three days I will make another without hands.

Mark 14:59 And even so their witness was not in agreement.

Mark 14:60 And the high priest got up in the middle of them, and said to Jesus, Do you say nothing in answer? what is it which these say against you?

Mark 14:61 But he kept quiet and said nothing. Again the high priest questioning him said, Are you the Christ, the son of the Holy One?

Mark 14:62 And Jesus said, I am: and you will see the Son of man seated at the right hand of power, and coming with the clouds of heaven.

Mark 14:63 And the high priest, violently parting his robes, said, What more need have we of witnesses?

Mark 14:64 His words against God have come to your ears: what is your opinion? And they all said it was right for him to be put to death.

Mark 14:65 And some put shame on him and, covering his face, gave him blows and said to him, Now say what is to come: and the captains took him and gave him blows with their hands.

Mark 14:66 And while Peter was down in the open square of the building, one of the servant-girls of the high priest came;

Mark 14:67 And seeing Peter warming himself by the fire, she gave him a look, and said, You were with this Nazarene, even Jesus.

Mark 14:68 But he said, I have no knowledge of him, or of what you are saying: and he went out into the doorway; and there came the cry of a cock.

Mark 14:69 And the girl saw him, and said again to those who were near, This is one of them.

Mark 14:70 But again he said it was not so. And after a little time, again those who were near said to Peter, Truly you are one of them; for you are a Galilaean.

Mark 14:71 But, with curses and oaths, he said, I have no knowledge of the man about whom you are talking.

Mark 14:72 And in the same minute, the cock gave a second cry. And it came to Peter's mind how Jesus had said to him, Before the cock's second cry, you will say three times that you have no knowledge of me. And at this thought he was overcome with weeping.

Mark 15:1 And the first thing in the morning the chief priests, with those in authority and the scribes and all the Sanhedrin, had a meeting, and put cords round Jesus, and took him away, and gave him up to Pilate.

Mark 15:2 And Pilate put a question to him, Are you the King of the Jews? And he, answering, said to him, You say so.

Mark 15:3 And the chief priests said a number of things against him.

Mark 15:4 And Pilate again put a question, Do you say nothing in answer? see how much evil they say you have done.

Mark 15:5 But Jesus gave no more answers, so that Pilate was full of wonder.

Mark 15:6 Now at the feast every year he let one prisoner go free at their request.

Mark 15:7 And there was one named Barabbas, in prison with those who had gone against the government and in the fight had taken life.

Mark 15:8 And the people went up, requesting him to do as he had done for them in other years.

Mark 15:9 And Pilate said in answer to them, Is it your desire that I let the King of the Jews go free?

Mark 15:10 For he saw that the chief priests had given him up through envy.

Mark 15:11 But the people were moved by the chief priests to make him let Barabbas go free.

Mark 15:12 And Pilate again said in answer to them, What then am I to do to him to whom you give the name of the King of the Jews?

Mark 15:13 And they said again loudly, To the cross with him!

Mark 15:14 And Pilate said to them, Why, what evil has he done? But their cry was the louder, To the cross!

Mark 15:15 And Pilate, desiring to do what was pleasing to the people, let Barabbas go free, and gave up Jesus, when he had been whipped, to be put to death on the cross.

Mark 15:16 And the men of the army took him away into the square in front of the building which is the Praetorium, and they got together all the band.

Mark 15:17 And they put a purple robe on him, and twisting a crown of thorns, they put it on him;

Mark 15:18 And, as if honouring him, they said, Long life to the King of the Jews!

Mark 15:19 And they gave him blows on the head with a stick and put shame on him and, going down on their knees, gave him worship.

Mark 15:20 And when they had made sport of him, they took the purple robe off him and put his clothing on him. And they took him out to put him to death on the cross.

Mark 15:21 And they made one, Simon of Cyrene, the father of Alexander and Rufus, who was going by, coming from the country, go with them, so that he might take his cross.

Mark 15:22 And they took him to the place named Golgotha, which is, Dead Man's Head.

Mark 15:23 And they gave him wine mixed with myrrh; but he did not take it.

Mark 15:24 And he was nailed to the cross; and they made a division of his clothing among them, putting to the decision of chance what everyone was to take.

Mark 15:25 And it was the third hour when they put him on the cross.

Mark 15:26 And the statement of his crime was put in writing on the cross, THE KING OF THE JEWS.

Mark 15:27 And they put two thieves on crosses with him, one on his right side, and one on his left.

Mark 15:28 []

Mark 15:29 And those who went by made sport of him, shaking their heads, and saying, Ha! you who give the Temple to destruction, and put it up again in three days,

Mark 15:30 Keep yourself from death, and come down from the cross.

Mark 15:31 In the same way the chief priests, laughing at him among themselves with the scribes, said, A saviour of others, he has no salvation for himself.

Mark 15:32 Let the Christ, the King of Israel, come down now from the cross, so that we may see and have belief. And those who were put on crosses with him said evil things against him.

Mark 15:33 And when the sixth hour had come, it was dark over all the land till the ninth hour.

Mark 15:34 And at the ninth hour, Jesus said in a loud voice, Eloi, Eloi, lama sabachthani? which is, My God, my God, why are you turned away from me?

Mark 15:35 And some of those who were near, hearing it, said, See, he is crying to Elijah.

Mark 15:36 And one of them went quickly and, getting a sponge full of bitter wine, put it on a rod, and gave it to him for drink, saying, Let be; let us see if Elijah will come to take him down.

Mark 15:37 And Jesus gave a loud cry, and gave up his spirit.

Mark 15:38 And the curtain of the Temple was parted in two from end to end.

Mark 15:39 And when the captain, who was near, saw how he gave up his spirit, he said, Truly this man was a son of God.

Mark 15:40 And there were women watching from a distance: among them were Mary Magdalene, and Mary, the mother of James the less and of Joses, and Salome,

Mark 15:41 Who went with him when he was in Galilee and took care of him; and a number of other women who came up with him to Jerusalem.

Mark 15:42 And when it was evening, because it was the time of getting ready, that is, the day before the Sabbath,

Mark 15:43 There came Joseph of Arimathaea, a responsible man in high honour, who was himself waiting for the kingdom of God; and he went in to Pilate without fear, and made a request for the body of Jesus.

Mark 15:44 And Pilate was surprised that he was dead; and, sending for the captain, he put a question to see if he had been dead for long.

Mark 15:45 And when he had news of it from the captain, he let Joseph have the body.

Mark 15:46 And he got a linen cloth and, taking him down, put the linen cloth round him, and put him in a place for the dead which had been cut out of a rock; and a stone was rolled against the door.

Mark 15:47 And Mary Magdalene and Mary, the mother of Joses, saw where he was put.

Mark 16:1 And when the Sabbath was past, Mary Magdalene and Mary, the mother of James, and Salome, got spices, so that they might come and put them on him.

Mark 16:2 And very early after dawn on the first day of the week, they came at the time of the coming up of the sun to the place where the body had been put.

Mark 16:3 And they were saying among themselves, Who will get the stone rolled away from the door for us?

Mark 16:4 And looking up, they saw that the stone was rolled back; and it was of great size.

Mark 16:5 And when they went in, they saw a young man seated on the right side, dressed in a white robe; and they were full of wonder.

Mark 16:6 And he said to them, Do not be troubled: you are looking for Jesus, the Nazarene, who has been put to death on the cross; he has come back from the dead; he is not here: see, the place where they put him!

Mark 16:7 But go, say to his disciples and to Peter, He goes before you into Galilee: there you will see him, as he said to you.

Mark 16:8 And they went out quickly from the place, because fear and great wonder had come on them: and they said nothing to anyone, because they were full of fear that ...

Mark 16:9 Now when he came back from the dead early on the first day of the week, he went first to Mary Magdalene, from whom he had sent out seven evil spirits.

Mark 16:10 She went and gave news of it to those who had been with him, while they were sorrowing and weeping.

Mark 16:11 And they, when it came to their ears that he was living, and had been seen by her, had no belief in it.

Mark 16:12 And after these things he was seen in another form by two of them, while they were walking on their way into the country.

Mark 16:13 And they went away and gave news of it to the rest; and they had no belief in what was said.

Mark 16:14 And later he was seen by the eleven themselves while they were taking food; and he said sharp words to them because they had no faith and their hearts were hard, and because they had no belief in those who had seen him after he had come back from the dead.

Mark 16:15 And he said to them, Go into all the world, and give the good news to everyone.

Mark 16:16 He who has faith and is given baptism will get salvation; but he who has not faith will be judged.

Mark 16:17 And these signs will be with those who have faith: in my name they will send out evil spirits; and they will make use of new languages;

Mark 16:18 They will take up snakes, and if there is poison in their drink, it will do them no evil; they will put their hands on those who are ill, and they will get well.

Mark 16:19 So then the Lord Jesus, after he had said these words to them, was taken up into heaven and took his seat at the right hand of God.

Mark 16:20 And they went out, preaching everywhere, the Lord working with them, and giving witness to the word by the signs which came after. So be it.

Luke

1:1 As a number of attempts have been made to put together in order an account of those events which took place among us,

Luke 1:2 As they were handed down to us by those who saw them from the first and were preachers of the word,

Luke 1:3 It seemed good to me, having made observation, with great care, of the direction of events in their order, to put the facts in writing for you, most noble Theophilus;

Luke 1:4 So that you might have certain knowledge of those things about which you were given teaching.

Luke 1:5 In the days of Herod, king of Judaea, there was a certain priest, by name Zacharias, of the order of Abijah; and he had a wife of the family of Aaron, and her name was Elisabeth.

Luke 1:6 They were upright in the eyes of God, keeping all the rules and orders of God, and doing no wrong.

Luke 1:7 And they were without children, because Elisabeth had never given birth, and they were at that time very old.

Luke 1:8 Now it came about that in his turn he was acting as priest before God,

Luke 1:9 And as was the way of the priests, he had to go into the Temple to see to the burning of perfumes.

Luke 1:10 And all the people were offering prayers outside, at the time of the burning of perfumes.

Luke 1:11 And he saw an angel of the Lord in his place on the right side of the altar.

Luke 1:12 And Zacharias was troubled when he saw him, and fear came on him.

Luke 1:13 But the angel said, Have no fear, Zacharias, for your prayer has come to the ears of God, and your wife Elisabeth will have a son, and his name will be John.

Luke 1:14 And you will be glad and have great delight; and numbers of people will have joy at his birth.

Luke 1:15 For he will be great in the eyes of the Lord; he will not take wine or strong drink; and he will be full of the Spirit of God from his birth.

Luke 1:16 And through him great numbers of the children of Israel will be turned to the Lord their God.

Luke 1:17 And he will go before his face in the spirit and power of Elijah, turning the hearts of fathers to their children, and wrongdoers to the way of righteousness; to make ready a people whose hearts have been turned to the Lord.

Luke 1:18 And Zacharias said to the angel, How may I be certain of this? For I am an old man, and my wife is far on in years.

Luke 1:19 And the angel, answering, said, I am Gabriel, whose place is before God; I have been sent to say these words to you and to give you this good news.

Luke 1:20 Now, see, you will be without voice or language till the day when these things come about, because you had not faith in my words, which will have effect at the right time.

Luke 1:21 And the people were waiting for Zacharias and were surprised because he was in the Temple for such a long time.

Luke 1:22 And when he came out he was not able to say anything, and they saw that he had seen a vision in the Temple; and he was making signs to them without words.

Luke 1:23 And when the days of his work in the Temple were ended, he went back to his house.

Luke 1:24 After that time, Elisabeth, being certain that she was to become a mother, kept herself from men’s eyes for five months, saying,

Luke 1:25 The Lord has done this to me, for his eyes were on me, to take away my shame in the eyes of men.

Luke 1:26 Now in the sixth month the angel Gabriel was sent from God to a town in Galilee, named Nazareth,

Luke 1:27 To a virgin who was to be married to a man named Joseph, of the family of David; and the name of the virgin was Mary.

Luke 1:28 And the angel came in to her and said, Peace be with you, to whom special grace has been given; the Lord is with you.

Luke 1:29 But she was greatly troubled at his words, and said to herself, What may be the purpose of these words?

Luke 1:30 And the angel said to her, Have no fear, Mary, for you have God's approval.

Luke 1:31 And see, you will give birth to a son, and his name will be Jesus.

Luke 1:32 He will be great, and will be named the Son of the Most High: and the Lord God will give him the kingdom of David, his father:

Luke 1:33 He will have rule over the house of Jacob for ever, and of his kingdom there will be no end.

Luke 1:34 And Mary said to the angel, How may this be, because I have had no knowledge of a man?

Luke 1:35 And the angel in answer said to her, The Holy Spirit will come on you, and the power of the Most High will come to rest on you, and so that which will come to birth will be named holy, Son of God.

Luke 1:36 Even now Elisabeth, who is of your family, is to be a mother, though she is old: and this is the sixth month with her who was without children.

Luke 1:37 For there is nothing which God is not able to do.

Luke 1:38 And Mary said: I am the servant of the Lord; may it be to me as you say. And the angel went away.

Luke 1:39 Then Mary got up and went quickly into the high lands, to a town of Judah;

Luke 1:40 And went into the house of Zacharias and took Elisabeth in her arms.

Luke 1:41 And when the voice of Mary came to the ears of Elisabeth, the baby made a sudden move inside her; then Elisabeth was full of the Holy Spirit,

Luke 1:42 And she said with a loud voice: May blessing be on you among women, and a blessing on the child of your body.

Luke 1:43 How is it that the mother of my Lord comes to me?

Luke 1:44 For, truly, when the sound of your voice came to my ears, the baby in my body made a sudden move for joy.

Luke 1:45 Happy will she be who had faith that the things which the Lord has said to her will be done.

Luke 1:46 And Mary said: My soul gives glory to God;

Luke 1:47 My spirit is glad in God my Saviour.

Luke 1:48 For he has had pity on his servant, though she is poor and lowly placed: and from this hour will all generations give witness to the blessing which has come to me.

Luke 1:49 For he who is strong has done great things for me; and holy is his name.

Luke 1:50 His mercy is for all generations in whom is the fear of him.

Luke 1:51 With his arm he has done acts of power; he has put to flight those who have pride in their hearts.

Luke 1:52 He has put down kings from their seats, lifting up on high the men of low degree.

Luke 1:53 Those who had no food he made full of good things; the men of wealth he sent away with nothing in their hands;

Luke 1:54 His help he has given to Israel, his servant, so that he might keep in mind his mercy to Abraham and his seed for ever,

Luke 1:55 As he gave his word to our fathers.

Luke 1:56 And Mary was with her for about three months and then went back to her house.

Luke 1:57 Now it was time for Elisabeth to give birth, and she had a son.

Luke 1:58 And it came to the ears of her neighbours and relations that the Lord had been very good to her, and they took part in her joy.

Luke 1:59 And on the eighth day they came to see to the circumcision of the child, and they would have given him the name of Zacharias, his father's name;

Luke 1:60 But his mother made answer and said, No, his name is John.

Luke 1:61 And they said, Not one of your relations has that name.

Luke 1:62 And they made signs to his father, to say what name was to be given to him.

Luke 1:63 And he sent for writing materials and put down: His name is John; and they were all surprised.

Luke 1:64 And straight away his mouth was open and his tongue was free and he gave praise to God.

Luke 1:65 And fear came on all those who were living round about them: and there was much talk about all these things in all the hill-country of Judaea.

Luke 1:66 And all who had word of them kept them in their minds and said, What will this child be? For the hand of the Lord was with him.

Luke 1:67 And his father, Zacharias, was full of the Holy Spirit, and with the voice of a prophet said these words:

Luke 1:68 Praise be to the Lord, the God of Israel, for he has come to his people and made them free,

Luke 1:69 Lifting up a horn of salvation for us in the house of his servant David, Luke 1:70 (As he said, by the mouth of his holy prophets, from the earliest times,)

Luke 1:71 Salvation from those who are against us, and from the hands of those who have hate for us;

Luke 1:72 To do acts of mercy to our fathers and to keep in mind his holy word,

Luke 1:73 The oath which he made to Abraham, our father,

Luke 1:74 That we, being made free from the fear of those who are against us, might give him worship,

Luke 1:75 In righteousness and holy living before him all our days.

Luke 1:76 And you, child, will be named the prophet of the Most High: you will go before the face of the Lord, to make ready his ways;

Luke 1:77 To give knowledge of salvation to his people, through the forgiveness of sins,

Luke 1:78 Because of the loving mercies of our God, by which the dawn from heaven has come to us,

Luke 1:79 To give light to those in dark places, and in the shade of death, so that our feet may be guided into the way of peace.

Luke 1:80 And the child became tall, and strong in spirit; and he was living in the waste land till the day when he came before the eyes of Israel.

Luke 2:1 Now it came about in those days that an order went out from Caesar Augustus that there was to be a numbering of all the world.

Luke 2:2 This was the first numbering, which was made when Quirinius was ruler of Syria.

Luke 2:3 And all men went to be numbered, everyone to his town.

Luke 2:4 And Joseph went up from Galilee, out of the town of Nazareth, into Judaea, to Beth-lehem, the town of David, because he was of the house and family of David,

Luke 2:5 To be put on the list with Mary, his future wife, who was about to become a mother.

Luke 2:6 And while they were there, the time came for her to give birth.

Luke 2:7 And she had her first son; and folding him in linen, she put him to rest in the place where the cattle had their food, because there was no room for them in the house.

Luke 2:8 And in the same country there were keepers of sheep in the fields, watching over their flock by night.

Luke 2:9 And an angel of the Lord came to them, and the glory of the Lord was shining round about them: and fear came on them.

Luke 2:10 And the angel said, Have no fear; for truly, I give you good news of great joy which will be for all the people:

Luke 2:11 For on this day, in the town of David, a Saviour has come to birth, who is Christ the Lord.

Luke 2:12 And this is the sign to you: you will see a young child folded in linen, in the place where the cattle have their food.

Luke 2:13 And suddenly there was with the angel a great band of spirits from heaven, giving praise to God, and saying,

Luke 2:14 Glory to God in the highest, and on the earth peace among men with whom he is well pleased.

Luke 2:15 And when the angels had gone away from them into heaven, the keepers of the sheep said to one another, Let us go now to Beth-lehem, and see this thing which has come about, which the Lord has made clear to us.

Luke 2:16 And they came quickly, and saw Mary and Joseph, and the child in the place where the cattle had their food.

Luke 2:17 And when they saw it, they gave them an account of the things which had been said to them about the child.

Luke 2:18 And all those to whose ears it came were full of wonder at the things said by the keepers of the sheep.

Luke 2:19 But Mary kept all these words in her heart, and gave much thought to them.

Luke 2:20 Then the keepers of the sheep went back, giving glory and praise to God for all the things which had come to their ears and which they had seen, as it had been said to them.

Luke 2:21 And when, after eight days, the time came for his circumcision, he was named Jesus, the name which the angel had given to him before his birth.

Luke 2:22 And when the necessary days for making them clean by the law of Moses had come to an end, they took him to Jerusalem to give him to the Lord

Luke 2:23 (As it says in the law of the Lord, Every mother's first male child is to be holy to the Lord),

Luke 2:24 And to make an offering, as it is ordered in the law of the Lord, of two doves or other young birds.

Luke 2:25 And there was then in Jerusalem a man whose name was Simeon; and he was an upright man, fearing God and waiting for the comfort of Israel: and the Holy Spirit was on him.

Luke 2:26 And he had knowledge, through the Holy Spirit, that he would not see death till he had seen the Lord's Christ.

Luke 2:27 And full of the Spirit he came into the Temple; and when the father and mother came in with the child Jesus, to do with him what was ordered by the law,

Luke 2:28 Then he took him in his arms and gave praise to God and said,

Luke 2:29 Now you are letting your servant go in peace, O Lord, as you have said;

Luke 2:30 For my eyes have seen your salvation,

Luke 2:31 Which you have made ready before the face of all nations;

Luke 2:32 A light of revelation to the Gentiles, and the glory of your people Israel.

Luke 2:33 And his father and mother were full of wonder at the things which were said about him.

Luke 2:34 And Simeon gave them his blessing and said to Mary, his mother, See, this child will be the cause of the downfall and the lifting up of great numbers of people in Israel, and he will be a sign against which hard words will be said;

Luke 2:35 (And a sword will go through your heart;) so that the secret thoughts of men may come to light.

Luke 2:36 And there was one, Anna, a woman prophet, the daughter of Phanuel, of the family of Asher (she was very old, and after seven years of married life

Luke 2:37 She had been a widow for eighty-four years); she was in the Temple at all times, worshipping with prayers and going without food, night and day.

Luke 2:38 And coming up at that time, she gave praise to God, talking of him to all those who were waiting for the freeing of Jerusalem.

Luke 2:39 And when they had done all the things which were ordered by the law of the Lord, they went back to Galilee, to Nazareth, the town where they were living.

Luke 2:40 And the child became tall and strong and full of wisdom, and the grace of God was on him.

Luke 2:41 And every year his father and mother went to Jerusalem at the feast of the Passover.

Luke 2:42 And when he was twelve years old, they went up, as their way was, to the feast;

Luke 2:43 And when the days of the feast came to an end and they were going back, the boy Jesus was still in Jerusalem, but they had no knowledge of it:

Luke 2:44 And in the belief that he was with some of their number, they went a day’s journey; and after looking for him among their relations and friends, Luke 2:45 And seeing that he was not there, they went back to Jerusalem, to make search for him.

Luke 2:46 And after three days they came across him in the Temple, seated among the wise men, giving ear to their words and putting questions to them.

Luke 2:47 And all to whose ears it came were full of wonder at his knowledge and the answers which he gave.

Luke 2:48 And when they saw him they were surprised, and his mother said to him, Son, why have you done this to us? see, your father and I have been looking for you with sorrow.

Luke 2:49 And he said to them, Why were you looking for me? was it not clear to you that my right place was in my Father's house?

Luke 2:50 And his words seemed strange to them.

Luke 2:51 And he went down with them and came to Nazareth; and did as he was ordered: and his mother kept all these words in her heart.

Luke 2:52 And Jesus was increasing in wisdom and in years, and in grace before God and men.

Luke 3:1 Now in the fifteenth year of the rule of Tiberius Caesar, Pontius Pilate being ruler of Judaea, and Herod being king of Galilee, his brother Philip king of the country of Ituraea and Trachonitis, and Lysanias king of Abilene,

Luke 3:2 When Annas and Caiaphas were high priests, the word of the Lord came to John, the son of Zacharias, in the waste land.

Luke 3:3 And he came into all the country round about Jordan, preaching baptism as a sign of forgiveness of sin for those whose hearts were changed.

Luke 3:4 As it says in the book of the words of Isaiah the prophet, The voice of one crying in the waste land, Make ready the way of the Lord, make his roads straight.

Luke 3:5 Every valley will be lifted up, and all the mountains and hills made low, and the twisted will be made straight, and the rough ways smooth;

Luke 3:6 And all flesh will see the salvation of God.

Luke 3:7 So he said to the people who went out to him for baptism: You offspring of snakes, at whose word are you going in flight from the wrath to come?

Luke 3:8 Make clear by your acts that your hearts have been changed; and do not say to yourselves, We have Abraham for our father: for I say to you that God is able from these stones to make children of Abraham.

Luke 3:9 And even now the axe is put to the root of the trees; and every tree which does not have good fruit will be cut down and put into the fire.

Luke 3:10 And the people put questions to him, saying, What have we to do?

Luke 3:11 And he made answer and said to them, He who has two coats, let him give to him who has not even one; and he who has food, let him do the same.

Luke 3:12 Then tax-farmers came to him for baptism and said to him, Master, what have we to do?

Luke 3:13 And he said to them, Do not make an attempt to get more money than the right amount.

Luke 3:14 And men of the army put questions to him, saying, And what have we to do? And he said to them, Do no violent acts to any man, and do not take anything without right, and let your payment be enough for you.

Luke 3:15 And while the people were waiting, and all men were questioning in their hearts about John, if he was the Christ or not,

Luke 3:16 John made answer, saying to them all, Truly, I give you baptism with water, but one is coming who is greater than I, whose shoes I am not good enough to undo: he will give you baptism with the Holy Spirit, and with fire:

Luke 3:17 In whose hand is the instrument with which he will make clean his grain; he will put the good grain in his store, but the waste will be burned in the fire which will never be put out.

Luke 3:18 And so comforting them with these and other words, he gave the good news to the people;

Luke 3:19 But Herod the king, because John had made a protest on account of Herodias, his brother’s wife, and other evil things which Herod had done,

Luke 3:20 Did this most evil thing of all, and had John shut up in prison.

Luke 3:21 Now it came about that when all the people had been given baptism, Jesus, having had baptism with them, was in prayer, when, the heaven being open,

Luke 3:22 The Holy Spirit came down in the form of a dove, and a voice came from heaven, saying, You are my dearly loved Son, with whom I am well pleased.

Luke 3:23 And Jesus at this time was about thirty years old, being the son (as it seemed) of Joseph, the son of Heli,

Luke 3:24 The son of Matthat, the son of Levi, the son of Melchi, the son of Jannai, the son of Joseph, Luke 3:25 The son of Mattathias, the son of Amos, the son of Nahum, the son of Esli, the son of Naggai,

Luke 3:26 The son of Maath, the son of Mattathias, the son of Semein, the son of Josech, the son of Joda,

Luke 3:27 The son of Joanan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri,

Luke 3:28 The son of Melchi, the son of Addi, the son of Cosam, the son of Elmadam, the son of Er,

Luke 3:29 The son of Jesus, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi,

Luke 3:30 The son of Symeon, the son of Judas, the son of Joseph, the son of Jonam, the son of Eliakim,

Luke 3:31 The son of Melea, the son of Menna, the son of Mattatha, the son of Nathan, the son of David,

Luke 3:32 The son of Jesse, the son of Obed, the son of Boaz, the son of Salmon, the son of Nahshon,

Luke 3:33 The son of Amminadab, the son of Arni, the son of Hezron, the son of Perez, the son of Judah,

Luke 3:34 The son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,

Luke 3:35 The son of Serug, the son of Reu, the son of Peleg, the son of Eber, the son of Shelah,

Luke 3:36 The son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech,

Luke 3:37 The son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalaleel, the son of Cainan,

Luke 3:38 The son of Enos, the son of Seth, the son of Adam, the son of God.

Luke 4:1 And Jesus, full of the Holy Spirit, came back from the Jordan, and was guided by the Spirit in the waste land

Luke 4:2 For forty days, being tested by the Evil One. And he had no food in those days; and when they came to an end, he was in need of food.

Luke 4:3 And the Evil One said to him, If you are the Son of God, give orders to this stone to become bread.

Luke 4:4 And Jesus made answer to him, It has been said in the Writings, Bread is not man’s only need.

Luke 4:5 And he took him up and let him see all the kingdoms of the earth in a minute of time.

Luke 4:6 And the Evil One said, I will give you authority over all these, and the glory of them, for it has been given to me, and I give it to anyone at my pleasure.

Luke 4:7 If then you will give worship to me, it will all be yours.

Luke 4:8 And Jesus in answer said to him, It has been said in the Writings, Give worship to the Lord your God, and be his servant only.

Luke 4:9 And he took him to Jerusalem and put him on the highest point of the Temple and said to him, If you are the Son of God, let yourself go down from here; for it is said in the Writings,

Luke 4:10 He will give his angels orders to take care of you:

Luke 4:11 And, In their hands they will keep you up, so that your foot may not be crushed against a stone.

Luke 4:12 And Jesus made answer and said to him, It is said in the Writings, You may not put the Lord your God to the test.

Luke 4:13 And when all these tests were ended the Evil One went away from him for a time.

Luke 4:14 And Jesus came back to Galilee in the power of the Spirit, and the news of him went through all the country round about.

Luke 4:15 And he was teaching in their Synagogues and all men gave him praise.

Luke 4:16 And he came to Nazareth, where he had been as a child, and he went, as his way was, into the Synagogue on the Sabbath, and got up to give a reading.

Luke 4:17 And the book of the prophet Isaiah was given to him and, opening the book, he came on the place where it is said,

Luke 4:18 The Spirit of the Lord is on me, because I am marked out by him to give good news to the poor; he has sent me to make well those who are broken-hearted; to say that the prisoners will be let go, and the blind will see, and to make the wounded free from their chains,

Luke 4:19 To give knowledge that the year of the Lord’s good pleasure is come.

Luke 4:20 And shutting the book he gave it back to the servant and took his seat: and the eyes of all in the Synagogue were fixed on him.

Luke 4:21 Then he said to them, Today this word has come true in your hearing.

Luke 4:22 And they were all giving witness, with wonder, to the words of grace which came from his mouth: and they said, Is not this the son of Joseph?

Luke 4:23 And he said to them, Without doubt you will say to me, Let the medical man make himself well: the things which to our knowledge were done at Capernaum, do them here in your country.

Luke 4:24 And he said to them, Truly I say to you, No prophet is honoured in his country.

Luke 4:25 Truly I say to you, There were a number of widows in Israel in the days of Elijah, when the heaven was shut up for three years and six months and there was no food in the land;

Luke 4:26 But Elijah was not sent to one of them, but only to Zarephath, in the land of Sidon, to a woman who was a widow.

Luke 4:27 And there were a number of lepers in Israel in the time of Elisha the prophet, and not one of them was made clean, but only Naaman the Syrian.

Luke 4:28 And all who were in the Synagogue were very angry when these things were said to them.

Luke 4:29 And they got up and took him out of the town to the edge of the mountain on which their town was, so that they might send him down to his death.

Luke 4:30 But he came through them and went on his way.

Luke 4:31 And he came down to Capernaum, a town of Galilee; and he was giving them teaching on the Sabbath.

Luke 4:32 And they were surprised at his teaching, for his word was with authority.

Luke 4:33 And there was a man in the Synagogue who had an unclean spirit; and he gave a loud cry and said,

Luke 4:34 Let us be! what have we to do with you, Jesus of Nazareth? have you come to put an end to us? I have knowledge who you are, the Holy One of God.

Luke 4:35 And Jesus said to him, Be quiet, and come out of him. And when the evil spirit had put him down on the earth in the middle of them, he came out of him, having done him no damage.

Luke 4:36 And wonder came on them all and they said to one another, What are these words? for with authority and power he gives orders to the evil spirits and they come out.

Luke 4:37 And there was much talk about him in all the places round about.

Luke 4:38 And he got up and went out of the Synagogue and went into the house of Simon. And Simon’s wife’s mother was very ill with a burning heat; and in answer to their prayers for her

Luke 4:39 He went near her, and with a sharp word he gave orders to the disease and it went away from her; and straight away she got up and took care of their needs.

Luke 4:40 And at sundown all those who had anyone ill with any sort of disease, took them to him, and he put his hands on every one of them and made them well.

Luke 4:41 And evil spirits came out of a number of them, crying out and saying, You are the Son of God. But he gave them sharp orders not to say a word, because they had knowledge that he was the Christ.

Luke 4:42 And when it was day, he came out and went to a waste place; and great numbers of people came looking for him, and they came to him and would have kept him from going away.

Luke 4:43 But he said to them, I have to give the good news of the kingdom of God in other towns, because that is why I was sent.

Luke 4:44 And he was teaching in the Synagogues of Galilee.

Luke 5:1 Now it came about that while the people came pushing to be near him, and to have knowledge of the word of God, he was by a wide stretch of water named Gennesaret;

Luke 5:2 And he saw two boats by the edge of the water, but the fishermen had gone out of them and were washing their nets.

Luke 5:3 And he got into one of the boats, the property of Simon, and made a request to him to go a little way out from the land. And being seated he gave the people teaching from the boat.

Luke 5:4 And when his talk was ended, he said to Simon, Go out into deep water, and let down your nets for fish.

Luke 5:5 And Simon, answering, said, Master, we were working all night and we took nothing: but at your word I will let down the nets.

Luke 5:6 And when they had done this, they got such a great number of fish that it seemed as if their nets would be broken;

Luke 5:7 And they made signs to their friends in the other boat to come to their help. And they came, and the two boats were so full that they were going down.

Luke 5:8 But Simon, when he saw it, went down at the knees of Jesus and said, Go away from me, O Lord, for I am a sinner.

Luke 5:9 For he was full of wonder and so were all those who were with him, at the number of fish which they had taken;

Luke 5:10 And so were James and John, the sons of Zebedee, who were working with Simon. And Jesus said to Simon, Have no fear; from this time forward you will be a fisher of men.

Luke 5:11 And when they had got their boats to the land, they gave up everything and went after him.

Luke 5:12 And it came about that while he was in one of the towns, there was a leper there: and when he saw Jesus he went down on his face in prayer to him, saying, Lord, if it is your pleasure, you have power to make me clean.

Luke 5:13 And he put out his hand to him and said, It is my pleasure; be clean. And straight away his disease went from him.

Luke 5:14 And he gave him orders: Say nothing to any man, but let the priest see you and give an offering so that you may be made clean, as the law of Moses says, and for a witness to them.

Luke 5:15 But news of him went out all the more, in every direction, and great numbers of people came together to give hearing to his words and to be made well from their diseases.

Luke 5:16 But he went away by himself to a waste place for prayer.

Luke 5:17 And it came about that on one of these days he was teaching; and some Pharisees and teachers of the law were seated there, who had come from every town of Galilee and Judaea and from Jerusalem; and the power of the Lord was with him, to make those who were ill free from their diseases.

Luke 5:18 And some men had with them, on a bed, a man who was ill, without power of moving; and they made attempts to get him in and put him before Jesus.

Luke 5:19 And because of the mass of people, there was no way to get him in; so they went up on the top of the house and let him down through the roof, on his bed, into the middle in front of Jesus.

Luke 5:20 And seeing their faith he said, Man, you have forgiveness for your sins.

Luke 5:21 And the scribes and Pharisees were having an argument, saying, Who is this, who has no respect for God? who is able to give forgiveness for sins, but God only?

Luke 5:22 But Jesus, who had knowledge of their thoughts, said to them, Why are you reasoning in your hearts?

Luke 5:23 Which is the simpler: to say, You have forgiveness for your sins; or to say, Get up and go?

Luke 5:24 But so that you may see that on earth the Son of man has authority for the forgiveness of sins, (he said to the man who was ill,) I say to you, Get up, and take up your bed, and go into your house.

Luke 5:25 And straight away he got up before them, and took up his bed and went away to his house giving praise to God.

Luke 5:26 And wonder overcame them all, and they gave glory to God; and they were full of fear, saying, We have seen strange things today.

Luke 5:27 And after these things he went out, and saw Levi, a tax-farmer, seated at the place where taxes were taken, and said to him, Come after me.

Luke 5:28 And giving up his business, he got up and went after him.

Luke 5:29 And Levi made a great feast for him in his house: and a great number of tax-farmers and others were seated at table with them.

Luke 5:30 And the Pharisees and their scribes made protests against his disciples, saying, Why do you take food and drink with tax-farmers and sinners?

Luke 5:31 And Jesus, answering, said to them, Those who are well have no need of a medical man, but those who are ill.

Luke 5:32 I have come, not to get the upright, but sinners, so that they may be turned from their sins.

Luke 5:33 And they said to him, The disciples of John frequently go without food, and make prayers, and so do the disciples of the Pharisees; but your disciples take food and drink.

Luke 5:34 And Jesus said, Are you able to make the friends of the newly-married man go without food when he is with them?

Luke 5:35 But the days will come when he will be taken away from them, and then they will go without food.

Luke 5:36 And he said to them, in a story, No man takes a bit of cloth from a new coat and puts it on to an old coat, for so the new coat would be damaged and the bit from the new would not go well with the old.

Luke 5:37 And no man puts new wine into old wine-skins, for fear that the skins will be burst by the new wine, and the wine be let out, and the skins come to destruction.

Luke 5:38 But new wine has to be put into new wine-skins.

Luke 5:39 And no man, having had old wine, has any desire for new, for he says, The old is better.

Luke 6:1 Now it came about that on the Sabbath he was going through the fields of grain, and his disciples took the heads of the grain for food, crushing them in their hands.

Luke 6:2 But some of the Pharisees said, Why do you do what it is not right to do on the Sabbath?

Luke 6:3 And Jesus said, Have you not seen in the Writings what David did when he was in need of food, he, and those who were with him;

Luke 6:4 How he went into the house of God and took for food the holy bread, which only the priests may take, and gave it to those who were with him?

Luke 6:5 And he said, The Son of man is lord even of the Sabbath.

Luke 6:6 And it came about, on another Sabbath, that he went into the Synagogue and was teaching there. And a man was there whose right hand was dead.

Luke 6:7 And the scribes and Pharisees were watching him to see if he would make him well on the Sabbath, so that they might be able to say something against him.

Luke 6:8 But he had knowledge of their thoughts; and he said to the man whose hand was dead, Get up and come into the middle. And he got up and came forward.

Luke 6:9 And Jesus said, I put the question to you, Is it right to do good on the Sabbath or to do evil? to give life or to take it away?

Luke 6:10 And looking round on all of them, he said to him, Put out your hand. And he did so: and his hand was made well.

Luke 6:11 But they were full of wrath, and were talking together about what they might do to Jesus.

Luke 6:12 And it came about in those days that he went out to the mountain for prayer; and he was all night in prayer to God.

Luke 6:13 And the day came and, turning to his disciples, he made a selection from among them of twelve, to whom he gave the name of Apostles;

Luke 6:14 Simon, to whom he gave the name of Peter, and Andrew, his brother, and James and John and Philip and Bartholomew

Luke 6:15 And Matthew and Thomas and James, the son of Alphaeus, and Simon, who was named the Zealot,

Luke 6:16 And Judas, the son of James, and Judas Iscariot, he who was false to him.

Luke 6:17 And he came down with them to a level place, and a great band of his disciples, and a very great number of people from all Judaea and Jerusalem and from the parts of Tyre and Sidon by the sea, came to give hearing to him, and to be made well from their diseases;

Luke 6:18 And those who were troubled with unclean spirits were made well.

Luke 6:19 And all the people were desiring to be touched by him, for power came from him and made them all well.

Luke 6:20 And turning his eyes to his disciples he said, Happy are you who are poor: for the kingdom of God is yours.

Luke 6:21 Happy are you who are in need of food now: for you will be made full. Happy are you who are weeping now; for you will be glad.

Luke 6:22 Happy are you, when men have hate for you, and put you away from among them and say angry words to you, turning away in disgust at your name, because of the Son of man.

Luke 6:23 Be glad in that day, and be lifted up for joy, for your reward in heaven will be great: for their fathers did these same things to the prophets.

Luke 6:24 But unhappy are you who have wealth: for you have been comforted now.

Luke 6:25 Unhappy are you who are full of food now: for you will be in need. Unhappy are you who are laughing now: for you will be crying in sorrow.

Luke 6:26 Unhappy are you when all men give you their approval: for so their fathers did to the false prophets.

Luke 6:27 But I say to you who give ear to me, Have love for those who are against you, do good to those who have hate for you,

Luke 6:28 Give blessing to those who give you curses, say prayers for those who are cruel to you.

Luke 6:29 If a man gives you a blow on one side of your face, then let the other side be turned to him; from him who takes away your coat, do not keep back your robe.

Luke 6:30 Give to everyone who comes with a request, and if a man takes away your property, make no attempt to get it back again.

Luke 6:31 Do to others as you would have them do to you.

Luke 6:32 If you have love for those who have love for you, what credit is it to you? for even sinners have love for those who have love for them.

Luke 6:33 And if you do good to those who do good to you, what credit is it to you? for even sinners do the same.

Luke 6:34 And if you let those have the use of your money, from whom you are hoping to get it back, what credit is it to you? even sinners do so to sinners, hoping to get back as much as they gave.

Luke 6:35 But be loving to those who are against you and do them good, and give them your money, not giving up hope, and your reward will be great and you will be the sons of the Most High: for he is kind to evil men, and to those who have hard hearts.

Luke 6:36 Be full of pity, even as your Father is full of pity.

Luke 6:37 Be not judges of others, and you will not be judged: do not give punishment to others, and you will not get punishment yourselves: make others free, and you will be made free:

Luke 6:38 Give, and it will be given to you; good measure, crushed down, full and running over, they will give to you. For in the same measure as you give, it will be given to you again.

Luke 6:39 And he gave them teaching in the form of a story, saying, Is it possible for one blind man to be guide to another? will they not go falling together into a hole?

Luke 6:40 The disciple is not greater than his master, but everyone whose learning is complete will be like his master.

Luke 6:41 And why do you take note of the grain of dust in your brother’s eye, but take no note of the bit of wood which is in your eye?

Luke 6:42 How will you say to your brother, Brother, let me take the grain of dust out of your eye, when you yourself do not see the bit of wood in your eye? O false one! first take the wood out of your eye and then you will see clearly to take the dust out of your brother's eye.

Luke 6:43 For no good tree gives bad fruit, and no bad tree gives good fruit.

Luke 6:44 For every tree is judged by its fruit. Men do not get figs from thorns, or grapes from blackberry plants.

Luke 6:45 The good man, out of the good store of his heart, gives good things; and the evil man, out of his evil store, gives evil: for out of the full store of the heart come the words of the mouth.

Luke 6:46 Why do you say to me, Lord, Lord, and do not the things which I say?

Luke 6:47 Everyone who comes to me and gives ear to my words and does them, I will make clear to you what he is like:

Luke 6:48 He is like a man building a house, who went deep and put the base of it on a rock; and when the water came up and the river was driving against that house, it was not moved, because the building was good.

Luke 6:49 But he who gives hearing, without doing, is like a man building a house on the earth without a base for it; and when the force of the river came against it, straight away it came down; and the destruction of that house was great.

Luke 7:1 After he had come to the end of all his words in the hearing of the people, he went into Capernaum.

Luke 7:2 And a certain captain had a servant who was very dear to him; this servant was ill and near to death.

Luke 7:3 And when news of Jesus came to his ears, he sent to him rulers of the Jews, requesting that he would come and make his servant well.

Luke 7:4 And they, when they came to Jesus, made their request warmly, saying,

Luke 7:5 It is right for you to do this for him, because he is a friend to our nation, and himself has put up a Synagogue for us.

Luke 7:6 And Jesus went with them. And when he was not far from the house, the man sent friends to him, saying, Lord, do not give yourself trouble: for I am not important enough for you to come into my house:

Luke 7:7 And I had the feeling that I was not even good enough to come to you: but say the word only, and my servant will be well.

Luke 7:8 For I, myself, am a man under authority, having men under me; and I say to this one, Go, and he goes; and to another, Come, and he comes; and to my servant, Do this, and he does it.

Luke 7:9 And when these things were said to Jesus, he was surprised, and, turning to the mass of people coming after him, said, I have not seen such great faith, no, not in Israel.

Luke 7:10 And when those who were sent came back to the house they saw that the servant was well.

Luke 7:11 And it came about, after a little time, that he went to a town named Nain; and his disciples went with him, and a great number of people.

Luke 7:12 Now when he came near the door of the town, a dead man was being taken out, the only son of his mother, who was a widow: and a great number of people from the town were with her.

Luke 7:13 And when the Lord saw her, he had pity on her and said to her, Be not sad.

Luke 7:14 And he came near, and put his hand on the stretcher where the dead man was: and those who were moving it came to a stop. And he said, Young man, I say to you, Get up.

Luke 7:15 And the dead man got up, and words came from his lips. And he gave him to his mother.

Luke 7:16 And fear came on all, and they gave praise to God, saying, A great prophet is among us: and, God has given thought to his people.

Luke 7:17 And this story about him went through all Judaea and the places round about.

Luke 7:18 And the disciples of John gave him an account of all these things.

Luke 7:19 Then John sent two of his disciples to the Lord, saying, Are you he who is to come, or are we waiting for another?

Luke 7:20 And when the men came to him they said, John the Baptist has sent us to you, saying, Are you he who is to come, or are we waiting for another?

Luke 7:21 At that time, he made a number of people free from their diseases and their pains, and from evil spirits; and to others who were blind he gave back the use of their eyes.

Luke 7:22 And answering them he said, Go back and give news to John of what you have seen, and the things which have come to your ears; the blind now see, those who had no power in their legs are walking, lepers are made clean, those who had no hearing now have their ears open, dead men come to life again, and the poor have the good news given to them.

Luke 7:23 And a blessing will be on him who has no doubts about me.

Luke 7:24 And when the men who were sent by John had gone away, he said to the people, about John, What did you go out into the waste land to see? a tall stem moving in the wind?

Luke 7:25 But what did you go out to see? a man in soft clothing? See now, those who have beautiful clothing and delicate food are in kings' houses.

Luke 7:26 But what did you go out to see? a prophet? Yes, I say to you, and more than a prophet.

Luke 7:27 This is he of whom it has been said, See, I send my servant before your face, who will make ready your way before you.

Luke 7:28 I say to you, Among all the sons of women, not one is greater than John: but he who is least in the kingdom of God is greater than he.

Luke 7:29 (And all the people, and the tax-farmers, to whom John had given baptism, when they had knowledge of these things, gave glory to God.

Luke 7:30 But the Pharisees and the teachers of the law were against the purpose of God for themselves, not having had his baptism.)

Luke 7:31 What comparison am I to make of the men of this generation? what are they like?

Luke 7:32 They are like children who are seated in the market-place, crying out to one another, and saying, We made music for you, but you did not take part in the dance; we gave cries of sorrow, but you were not sad.

Luke 7:33 For John the Baptist came, taking no food or drink, and you say, He has an evil spirit.

Luke 7:34 The Son of man came feasting, and you say, Here is a lover of food and wine, a friend of tax-farmers and sinners.

Luke 7:35 But wisdom is judged to be right by all her children.

Luke 7:36 And one of the Pharisees made a request that he would take a meal with him. And he went into the Pharisee's house and took his seat at the table.

Luke 7:37 And there was a woman in the town who was a sinner; and when she had news that he was a guest in the Pharisee's house, she took a bottle of perfume,

Luke 7:38 And went in and took her place at the back of him, near his feet, weeping, so that his feet were washed with the drops from her eyes, and with her hair she made them dry, and kissing his feet she put the perfume on them.

Luke 7:39 Now when the Pharisee in whose house he was saw it, he said to himself, This man, if he was a prophet, would be conscious what sort of woman this is who has put her hands on him, that she is a sinner.

Luke 7:40 And Jesus, answering, said, Simon, I have something to say to you. And he said, Master, say on.

Luke 7:41 And he said, Two men were in debt to a certain man of business: one had a debt of five hundred pence, and the other of fifty.

Luke 7:42 When they were unable to make payment, he made the two of them free of their debts. Which of them, now, will have the greater love for him?

Luke 7:43 Simon, in answer, said, It seems he whose debt was greater. And he said, Your decision is right.

Luke 7:44 And turning to the woman he said to Simon, You see this woman? I came into your house; you did not give me water for my feet: but she has been washing my feet with the drops from her eyes, and drying them with her hair.

Luke 7:45 You did not give me a kiss: but she, from the time when I came in, has gone on kissing my feet.

Luke 7:46 You put no oil on my head: but she has put perfume on my feet.

Luke 7:47 And so I say to you, She will have forgiveness for her sins which are great in number, because of her great love: but he who has small need of forgiveness gives little love.

Luke 7:48 And he said to her, You have forgiveness for your sins.

Luke 7:49 And those who were seated at table with him said to themselves, Who is this who even gives forgiveness of sins?

Luke 7:50 And he said to the woman, By your faith you have salvation; go in peace.

Luke 8:1 And it came about, after a short time, that he went through town and country giving the good news of the kingdom of God, and with him were the twelve,

Luke 8:2 And certain women who had been made free from evil spirits and diseases, Mary named Magdalene, from whom seven evil spirits had gone out,

Luke 8:3 And Joanna, the wife of Chuza, Herod’s chief house-servant, and Susanna and a number of others, who gave him of their wealth for his needs.

Luke 8:4 And when a great number of people came together, and men from every town went out to him, he gave them teaching in the form of a story:

Luke 8:5 A man went out to put in seed, and while he was doing it, some was dropped by the wayside and it was crushed under foot, and was taken by the birds of heaven.

Luke 8:6 And some went on the rock, and when it came up it became dry and dead because it had no water.

Luke 8:7 And some went among thorns, and the thorns came up with it and it had no room for growth.

Luke 8:8 And some falling on good earth, came up and gave fruit a hundred times as much. And with these words he said in a loud voice, He who has ears, let him give ear.

Luke 8:9 And his disciples put questions to him about the point of the story.

Luke 8:10 And he said, To you is given knowledge of the secrets of the kingdom of God; but to the others, they are given in stories, so that seeing, they may not see, and though they give hearing, the sense will not be clear to them.

Luke 8:11 Now this is the point of the story: The seed is the word of God.

Luke 8:12 Those by the side of the road are those who have given hearing; then the Evil One comes and takes away the word from their hearts, so that they may not have faith and get salvation.

Luke 8:13 And those on the rock are those who with joy give hearing to the word; but having no root, they have faith for a time, and when the test comes they give up.

Luke 8:14 And those which went among thorns are those who have given hearing, and go on their way, but they are overcome by cares and wealth and the pleasures of life, and they give no fruit.

Luke 8:15 And those in the good earth are those who, having given ear to the word, keep it with a good and true heart, and in quiet strength give fruit.

Luke 8:16 No man, when the light is lighted, puts a cover over it, or puts it under a bed, but he puts it on its table, so that those who come in may see the light.

Luke 8:17 For nothing is put out of view which will not be made clear, and nothing is secret of which the knowledge will not come to light.

Luke 8:18 So take care how you give hearing, for to him who has will be given, and from him who has not will be taken even what he seems to have.

Luke 8:19 And his mother and his brothers came to him, and they were not able to get near him because of the great number of people.

Luke 8:20 And someone said to him, Your mother and your brothers are outside desiring to see you.

Luke 8:21 But he said to them in answer, My mother and my brothers are those who have knowledge of the word of God and do it.

Luke 8:22 Now it came about on one of those days that he got into a boat with his disciples; and he said to them, Let us go over to the other side of the water: and they put out the boat.

Luke 8:23 But while they were sailing he went to sleep: and a storm of wind came down on the sea, and the boat became full of water and they were in danger.

Luke 8:24 Then they came to him and, awaking him out of his sleep, said, Master, Master, destruction is near. And he, when he was awake, gave orders to the wind and the rolling waves, and the storm came to an end, and all was calm.

Luke 8:25 And he said to them, Where is your faith? And fear and wonder overcame them, and they said to one another, Who then is this, who gives orders even to the winds and the water and they do what he says?

Luke 8:26 And they came to the country of the Gerasenes, which is opposite Galilee.

Luke 8:27 And when he had come to the land, there came to him a certain man from the town who had evil spirits; and for a long time he had had no clothing on, and was not living in a house but in the place of the dead.

Luke 8:28 And when he saw Jesus, he gave a loud cry and went down on the earth before him and in a loud voice said, What have I to do with you, Jesus, Son of the Most High God? Do not be cruel to me.

Luke 8:29 For he gave an order to the evil spirit to come out of the man. For frequently it would take a grip of him: and he was kept under control, and prisoned with chains; but parting the chains in two, he would be sent by the driving of the evil spirit into waste places.

Luke 8:30 And Jesus said to him, What is your name? And he said, Legion; for a number of spirits had gone into him.

Luke 8:31 And they made a request to him that he would not give them an order to go away into the deep.

Luke 8:32 Now there was a great herd of pigs in that place, getting food on the mountain: and the evil spirits made a request to him that he would let them go into the pigs, and he let them.

Luke 8:33 And the evil spirits came out of the man and went into the pigs: and the herd went rushing down a sharp slope into the water and came to destruction.

Luke 8:34 And when the men who took care of them saw what had come about, they went quickly and gave news of it in the town and the country.

Luke 8:35 And they went out to see what had taken place, and they came to Jesus and saw the man out of whom the evil spirits had gone, seated, clothed and with full use of his senses, at the feet of Jesus; and fear came on them.

Luke 8:36 And those who had seen it gave them an account of how the man who had the evil spirits was made well.

Luke 8:37 And all the people of the country of the Gerasenes made a request to him to go away from them; for they were in great fear: and he got into a boat and went back.

Luke 8:38 But the man from whom the evil spirits had gone out had a great desire to be with him, but he sent him away, saying,

Luke 8:39 Go back to your house and let them have news of all the great things which God has done for you. And he went away, giving word through all the town of the great things which Jesus had done for him.

Luke 8:40 And when Jesus went back, the people were glad to see him, for they were all waiting for him.

Luke 8:41 Then there came a man named Jairus, who was a ruler in the Synagogue: and he went down at the feet of Jesus, desiring him to come to his house;

Luke 8:42 For he had an only daughter, about twelve years old, and she was near to death. But while he was on his way, the people were pushing to be near him.

Luke 8:43 And a woman, who had had a flow of blood for twelve years, and had given all her money to medical men, and not one of them was able to make her well,

Luke 8:44 Came after him and put her hand on the edge of his robe, and straight away the flowing of her blood was stopped.

Luke 8:45 And Jesus said, Who was touching me? And when they all said, It is not I, Peter and those who were with him said, Master, the people are pushing round you on every side.

Luke 8:46 But Jesus said, Someone was touching me, for I had the feeling that power had gone out from me.

Luke 8:47 And when the woman saw that she was not able to keep it secret, she came, shaking with fear, and falling down before him she made clear before all the people the reason for her touching him, and how she was made well straight away.

Luke 8:48 And he said to her, Daughter, your faith has made you well; go in peace.

Luke 8:49 While he was still talking, someone came from the house of the ruler of the Synagogue, saying, Your daughter is dead; do not go on troubling the Master.

Luke 8:50 But Jesus at these words said to him, Have no fear, only have faith, and she will be made well.

Luke 8:51 And when he came to the house he did not let any man go in with him, but only Peter and John and James, and the father of the girl and her mother.

Luke 8:52 And all the people were weeping and crying for her; but he said, Do not be sad, for she is not dead, but sleeping.

Luke 8:53 And they were laughing at him, being certain that she was dead.

Luke 8:54 But he, taking her hand, said to her, My child, get up.

Luke 8:55 And her spirit came back to her and she got up straight away: and he gave orders that food was to be given to her.

Luke 8:56 And her father and mother were full of wonder, but he gave orders to them to say nothing about it to anyone.

Luke 9:1 And getting the twelve together, he gave them power and authority over all evil spirits and over diseases, to make them well.

Luke 9:2 And he sent them out to be preachers of the kingdom of God, and to make well those who were ill.

Luke 9:3 And he said to them, Take nothing for your journey, no stick or bag or bread or money, and do not take two coats.

Luke 9:4 And if you go into a house, let that house be your resting-place till you go away.

Luke 9:5 And if any people will not take you in, when you go away from that town, put off its dust from your feet for a witness against them.

Luke 9:6 And they went away, journeying through all the towns, preaching the good news and making people free from diseases in all places.

Luke 9:7 Now Herod the king had news of all these things: and he was in doubt, because it was said by some people that John had come back from the dead;

Luke 9:8 And by some, that Elijah had come; and by others, that one of the old prophets had come back to life.

Luke 9:9 And Herod said, I put John to death: but who is this, of whom such stories are given to me? And he had a desire to see him.

Luke 9:10 And the twelve, when they came back, gave him an account of what they had done. And he took them with him and went away from the people to a town named Beth-saida.

Luke 9:11 But the people, getting news of it, went after him: and he was pleased to see them, and gave them teaching about the kingdom of God, and made those well who were in need of it.

Luke 9:12 And the day went on; and the twelve came to him and said, Send these people away so that they may go into the towns and the country round about and get resting-places and food for themselves, for we are in a waste place.

Luke 9:13 But he said, Give them food yourselves. And they said, We have only five cakes of bread and two fishes, if we do not go and get food for all these people.

Luke 9:14 For there were about five thousand men. And he said to his disciples, Make them be seated in groups, about fifty to a group.

Luke 9:15 And they did so, and made them all be seated.

Luke 9:16 And he took the five cakes of bread and the two fishes and, looking up to heaven, he said words of blessing over them, and when they had been broken, he gave them to the disciples to give to the people.

Luke 9:17 And they all took the food and had enough; and they took up of the broken bits which were over, twelve baskets full.

Luke 9:18 And it came about that when he was in prayer, by himself, and the disciples were with him, he put a question to them, saying, Who do the people say I am?

Luke 9:19 And they, answering, said, John the Baptist; but others say Elijah; and others, that one of the old prophets has come back.

Luke 9:20 And he said, But who do you say that I am? And Peter, answering, said, The Christ of God.

Luke 9:21 But he gave them special orders, not to say this to any man;

Luke 9:22 Saying, The Son of man will undergo much and be put on one side by the rulers and the chief priests and the teachers of the law, and be put to death, and on the third day he will come back to life.

Luke 9:23 And he said to them all, If any man has a desire to come after me, let him give up all, and take up his cross every day, and come after me.

Luke 9:24 For whoever has a desire to keep his life will have it taken from him, but whoever gives up his life because of me, will keep it.

Luke 9:25 For what profit will a man have if he gets all the world, but undergoes loss or destruction himself?

Luke 9:26 For if any man has a feeling of shame because of me or of my words, the Son of man will have shame because of him when he comes in his glory and the glory of the Father and of the holy angels.

Luke 9:27 But truly I say to you, Some of those who are here now will have no taste of death till they see the kingdom of God.

Luke 9:28 And about eight days after he had said these things, he took Peter and John and James with him and went up into the mountain for prayer.

Luke 9:29 And while he was in prayer, his face was changed and his clothing became white and shining.

Luke 9:30 And two men, Moses and Elijah, were talking with him;

Luke 9:31 Who were seen in glory and were talking of his death which was about to take place in Jerusalem.

Luke 9:32 Now Peter and those who were with him were overcome with sleep: but when they were fully awake, they saw his glory and the two men who were with him.

Luke 9:33 And when they were about to go away from him, Peter said to Jesus, Master, it is good for us to be here; let us make three tents, one for you and one for Moses and one for Elijah: having no knowledge of what he was saying.

Luke 9:34 And while he said these things, the shade of a cloud came over them, and they were full of fear when they went into the cloud.

Luke 9:35 And there was a voice from the cloud saying, This is my Son, the man of my selection; give ear to him.

Luke 9:36 And after the voice was gone they saw that Jesus was by himself. And they kept quiet, and said nothing at that time to anyone of the things which they had seen.

Luke 9:37 And on the day after, when they came down from the mountain, a great band of people came to him.

Luke 9:38 And a man from among them, crying out, said, Master, I make a request to you, give a thought to my son, for he is my only child:

Luke 9:39 And see, a spirit takes him, and suddenly he gives a cry, twisted in pain and streaming at the lips, and when it goes away from him at last, he is marked as from blows.

Luke 9:40 And I made a request to your disciples to send it out of him, but they were not able to do it.

Luke 9:41 And Jesus said, O generation without faith and false in heart, how long will I have to be with you and put up with you? let your son come here.

Luke 9:42 And while he was coming, he was pushed violently down and twisted by the evil spirit. But Jesus gave sharp orders to the unclean spirit, and made the boy well, and gave him back to his father.

Luke 9:43 And they were full of wonder at the great power of God. But while they were all wondering at all the things which he did, he said to his disciples,

Luke 9:44 Let these words go deep into your ears, for the Son of man will be given up into the hands of men.

Luke 9:45 But this saying was not clear to them and its sense was kept secret from them so that they were not able to see it: and they had fear of questioning him about it.

Luke 9:46 Now there was a discussion among them about which of them would be the greatest.

Luke 9:47 But when Jesus saw the reasoning of their hearts, he took a small child and put him by his side,

Luke 9:48 And said to them, Whoever gives honour to this child in my name, gives honour to me: and whoever gives honour to me, gives honour to him who sent me: for whoever is least among you all, that man is great.

Luke 9:49 And John, answering, said, Master, we saw a man driving out evil spirits in your name, and we did not let him do it, because he was not one of us.

Luke 9:50 But Jesus said to him, Let him do it, for he who is not against you is for you.

Luke 9:51 And it came about that when the days were near for him to be taken up, his face was turned to go to Jerusalem,

Luke 9:52 And he sent men before: and they came to a small town of Samaria to make ready for him.

Luke 9:53 But they would not have him there, because he was clearly going to Jerusalem.

Luke 9:54 And when his disciples, James and John, saw this, they said, Lord, may we send fire from heaven and put an end to them?

Luke 9:55 But turning round he said sharp words to them.

Luke 9:56 And they went to another small town.

Luke 9:57 And when they were on the way, a certain man said to him, I will come after you wherever you go.

Luke 9:58 And Jesus said to him, Foxes have holes and the birds of the air have resting-places, but the Son of man has nowhere to put his head.

Luke 9:59 And he said to another, Come after me. But he said, Lord, let me first go and give the last honours to my father.

Luke 9:60 But he said to him, Let the dead take care of their dead; it is for you to go and give news of the kingdom of God.

Luke 9:61 And another man said, I will come with you, Lord, but first let me say a last good-day to those who are at my house.

Luke 9:62 But Jesus said, No man, having put his hand to the plough and looking back, is good enough for the kingdom of God.

Luke 10:1 Now after these things, the Lord made selection of seventy others and sent them before him, two together, into every town and place where he himself was about to come.

Luke 10:2 And he said to them, There is much grain ready to be cut, but not enough workers: so make prayer to the Lord of the grain-fields that he will send workers to get in the grain.

Luke 10:3 Go on your way: see, I send you out like lambs among wolves.

Luke 10:4 Take no bag for money or for food, and no shoes; say no word to any man on the way.

Luke 10:5 And whenever you go into a house, first say, Peace be to this house.

Luke 10:6 And if a son of peace is there, your peace will be with him: but if not, it will come back to you again.

Luke 10:7 And keep in that same house, taking what food and drink they give you: for the worker has a right to his reward. Do not go from house to house.

Luke 10:8 And into whatever town you go, if they take you in, take whatever food is given to you:

Luke 10:9 And make well those in it who are ill and say to them, The kingdom of God is near to you.

Luke 10:10 But if you go into a town where they will not have you, go out into the streets of it and say,

Luke 10:11 Even the dust of your town, which is on our feet, we put off as a witness against you; but be certain of this, that the kingdom of God is near.

Luke 10:12 I say to you, It will be better in that day for Sodom than for that town.

Luke 10:13 A curse is on you, Chorazin! A curse is on you, Beth-saida! For if such works of power had been done in Tyre and Sidon as have been done in you, they would have been turned from their sins, in days gone by, seated in the dust.

Luke 10:14 But it will be better for Tyre and Sidon, in the day of judging, than for you.

Luke 10:15 And you, Capernaum, were you not lifted up to heaven? you will go down to hell.

Luke 10:16 Whoever gives ear to you, gives ear to me; and whoever is against you, is against me; and whoever is against me, is against him who sent me.

Luke 10:17 And the seventy came back with joy, saying, Lord, even the evil spirits are under our power in your name.

Luke 10:18 And he said, I was watching for Satan, falling from heaven like a star.

Luke 10:19 See, I have given you power to put your feet on snakes and evil beasts, and over all the strength of him who is against you: and nothing will do you damage.

Luke 10:20 Do not be glad, however, because you have power over spirits, but because your names are recorded in heaven.

Luke 10:21 In that same hour he was full of joy in the Holy Spirit and said, I give praise to you, O Father, Lord of heaven and earth, because you have kept these things secret from the wise and the men of learning, and have made them clear to little children: for so, O Father, it was pleasing in your eyes.

Luke 10:22 All things have been given to me by my Father: and no one has knowledge of the Son, but only the Father: and of the Father, but only the Son, and he to whom the Son will make it clear.

Luke 10:23 And, turning to the disciples, he said privately, Happy are the eyes which see the things you see:

Luke 10:24 For I say to you that numbers of prophets and kings have had a desire to see the things which you see, and have not seen them, and to have knowledge of the things which have come to your ears, and they had it not.

Luke 10:25 And a certain teacher of the law got up and put him to the test, saying, Master, what have I to do so that I may have eternal life?

Luke 10:26 And he said to him, What does the law say, in your reading of it?

Luke 10:27 And he, answering, said, Have love for the Lord your God with all your heart and with all your soul and with all your strength and with all your mind; and for your neighbour as for yourself.

Luke 10:28 And he said, You have given the right answer: do this and you will have life.

Luke 10:29 But he, desiring to put himself in the right, said to Jesus, And who is my neighbour?

Luke 10:30 And Jesus, answering him, said, A certain man was going down from Jerusalem to Jericho, and he got into the hands of thieves, who took his clothing and gave him cruel blows, and when they went away, he was half dead.

Luke 10:31 And by chance a certain priest was going down that way: and when he saw him, he went by on the other side.

Luke 10:32 And in the same way, a Levite, when he came to the place and saw him, went by on the other side.

Luke 10:33 But a certain man of Samaria, journeying that way, came where he was, and when he saw him, he was moved with pity for him,

Luke 10:34 And came to him and put clean linen round his wounds, with oil and wine; and he put him on his beast and took him to a house and took care of him.

Luke 10:35 And the day after he took two pennies and gave them to the owner of the house and said, Take care of him; and if this money is not enough, when I come again I will give you whatever more is needed.

Luke 10:36 Which of these three men, in your opinion, was neighbour to the man who came into the hands of thieves?

Luke 10:37 And he said, The one who had mercy on him. And Jesus said, Go and do the same.

Luke 10:38 Now, while they were on their way, he came to a certain town; and a woman named Martha took him into her house.

Luke 10:39 And she had a sister, by name Mary, who took her seat at the Lord's feet and gave attention to his words.

Luke 10:40 But Martha had her hands full of the work of the house, and she came to him and said, Lord, is it nothing to you that my sister has let me do all the work? Say to her that she is to give me some help.

Luke 10:41 But the Lord, answering, said to her, Martha, Martha, you are full of care and troubled about such a number of things:

Luke 10:42 Little is needed, or even one thing only: for Mary has taken that good part, which will not be taken away from her.

Luke 11:1 And it came about that he was in prayer in a certain place, and when he came to an end, one of his disciples said to him, Lord, will you give us teaching about prayer, as John did to his disciples?

Luke 11:2 And he said to them, When you say your prayers, say, Father, may your name be kept holy and your kingdom come.

Luke 11:3 Give us every day bread for our needs.

Luke 11:4 May we have forgiveness for our sins, as we make free all those who are in debt to us. And let us not be put to the test.

Luke 11:5 And he said to them, Which of you, having a friend, would go to him in the middle of the night and say to him, Friend, let me have three cakes of bread;

Luke 11:6 Because a friend of mine has come to me on a journey, and I have nothing to put before him;

Luke 11:7 And he, from inside the house, would say in answer, Do not be a trouble to me; the door is now shut, and my children are with me in bed; it is not possible for me to get up and give to you?

Luke 11:8 I say to you, Though he will not get up and give to him, because he is his friend, still, if he keeps on making his request, he will get up and give him as much as he has need of.

Luke 11:9 And I say to you, Make requests, and they will be answered; what you are searching for, you will get; when you give the sign, the door will be open to you.

Luke 11:10 For to everyone who makes a request, it will be given; and he who is searching will get his desire; and to him who gives the sign, the door will be open.

Luke 11:11 And which of you, being a father, will give a stone to his son, who makes request for bread? or for a fish, will give him a snake?

Luke 11:12 Or for an egg, will give him a scorpion?

Luke 11:13 If, then, you who are evil are able to give good things to your children, how much more will your Father in heaven give the Holy Spirit to those who make request to him?

Luke 11:14 And he was sending an evil spirit out of a man who was without the power of talking. And it came about that when the spirit had gone the man had the power of talking; and the people were full of wonder.

Luke 11:15 But some of them said, He sends out evil spirits by Beelzebul, the ruler of evil spirits.

Luke 11:16 And others, testing him, were looking for a sign from heaven from him.

Luke 11:17 But he, having knowledge of their thoughts, said to them, Every kingdom in which there is division is made waste; and a house in which there is division comes to destruction.

Luke 11:18 If, then, Satan is at war with himself, how will he keep his kingdom? because you say that I send evil spirits out of men by the help of Beelzebul.

Luke 11:19 And if I, by Beelzebul, send out evil spirits, by whose help do your sons send them out? so let them be your judges.

Luke 11:20 But if I, by the finger of God, send out evil spirits, then the kingdom of God has overtaken you.

Luke 11:21 When the strong man armed keeps watch over his house, then his goods are safe:

Luke 11:22 But when one who is stronger makes an attack on him and overcomes him, he takes away his instruments of war, in which he had put his faith, and makes division of his goods.

Luke 11:23 He who is not with me is against me, and he who will not give me help in getting people together is driving them away.

Luke 11:24 The unclean spirit, when he has gone out of a man, goes through dry places, looking for rest; and when he does not get it, he says, I will go back to my house from which I came.

Luke 11:25 And when he comes, he sees that it has been made fair and clean.

Luke 11:26 Then he goes and gets seven other spirits more evil than himself, and they go in, and take their places there: and the last condition of that man is worse than the first.

Luke 11:27 And it came about that when he said these things, a certain woman among the people said in a loud voice, Happy is the body which gave you birth, and the breasts from which you took milk.

Luke 11:28 But he said, More happy are they who give hearing to the word of God and keep it.

Luke 11:29 And when a great number of people came together to him, he said, This generation is an evil generation: it is looking for a sign and no sign will be given to it but the sign of Jonah.

Luke 11:30 For even as Jonah became a sign to the Ninevites, so will the Son of man be to this generation.

Luke 11:31 The queen of the South will come up on the day of judging and give her decision against the men of this generation: for she came from the ends of the earth to give ear to the wisdom of Solomon; and now something greater than Solomon is here.

Luke 11:32 The men of Nineveh will come up in the day of judging and give their decision against this generation: for they were turned away from their sins at the preaching of Jonah; but now something greater than Jonah is here.

Luke 11:33 No man, when the light has been lighted, puts it in a secret place, or under a vessel, but on its table, so that those who come in may see the light.

Luke 11:34 The light of the body is the eye: when your eye is true, all your body is full of light; but when it is evil, your body is dark.

Luke 11:35 So take care that the light which is in you is not dark.

Luke 11:36 If, then, all your body is light, with no part of it dark, it will be completely full of light, as when a flame with its bright shining gives you light.

Luke 11:37 Now, while he was talking, a Pharisee made a request that he would come to a meal with him; and he went in and took his seat at the meal.

Luke 11:38 And when the Pharisee saw it, he was surprised because he came to the meal without first washing himself.

Luke 11:39 And the Lord said to him, You Pharisees make the outside of the cup and the plate clean; but inside you are thieves and full of evil.

Luke 11:40 O you foolish ones! did not he who made the outside in the same way make the inside?

Luke 11:41 But if you give to the poor such things as you are able, then all things are clean to you.

Luke 11:42 But a curse is on you, Pharisees! for you make men give a tenth of every sort of plant, and give no thought to right and the love of God; but it is right for you to do these things, and not let the others be undone.

Luke 11:43 A curse is on you, Pharisees! for your desires are for the most important seats in the Synagogues and for words of respect said to you in the market-place.

Luke 11:44 A curse is on you! for you are like the resting-places of dead men, which are not seen, and men go walking over them without knowledge of it.

Luke 11:45 And one of the teachers of the law, answering, said to him, Master, in saying this, you give a bad name to us as to them.

Luke 11:46 And he said, A curse is on you, teachers of the law! for while other men are crushed under the weight of the rules you make for them, you yourselves do not put so much as one finger to them.

Luke 11:47 A curse is on you! for you make resting-places for the bodies of the prophets, but your fathers put them to death.

Luke 11:48 So you are witnesses and give approval to the work of your fathers; for they put them to death and you make their last resting-places.

Luke 11:49 For this reason the wisdom of God has said, I will send them prophets and teachers, and to some of them they will give death and cruel pains;

Luke 11:50 So that punishment may come on this generation for the blood of all the prophets which was given from the earliest days;

Luke 11:51 From the blood of Abel to the blood of Zachariah, who was put to death between the altar and the Temple. Yes, I say to you, It will come on this generation.

Luke 11:52 A curse is on you, teachers of the law! for you have taken away the key of knowledge: you did not go in yourselves, and you got in the way of those who were going in.

Luke 11:53 And when he had come out of that place, the scribes and the Pharisees came round him angrily, questioning him about more things;

Luke 11:54 And watching him, for a chance to get something from his words which might be used against him.

Luke 12:1 At that time, when thousands of the people had come together, in such numbers that they were crushing one another, he said first to his disciples, Have nothing to do with the leaven of the Pharisees, which is deceit.

Luke 12:2 But nothing is covered up, which will not come to light, or secret, which will not be made clear.

Luke 12:3 So, whatever you have said in the dark, will come to men’s hearing in the light, and what you have said secretly inside the house, will be made public from the house-tops.

Luke 12:4 And I say to you, my friends, Have no fear of those who may put the body to death, and are able to do no more than that.

Luke 12:5 But I will make clear to you of whom you are to be in fear: of him who after death has power to send you to hell; yes, truly I say, Have fear of him.

Luke 12:6 Are not five sparrows given in exchange for two farthings? and God has every one of them in mind.

Luke 12:7 But even the hairs of your head are numbered. Have no fear: you are of more value than a flock of sparrows.

Luke 12:8 And I say to you that to everyone who gives witness to me before men, the Son of man will give witness before the angels of God.

Luke 12:9 But if anyone says before men that he has no knowledge of me, I will say that I have no knowledge of him before the angels of God.

Luke 12:10 And if anyone says a word against the Son of man, he will have forgiveness: but for him who says evil words against the Holy Spirit, there will be no forgiveness.

Luke 12:11 And when they take you before the Synagogues and the authorities and the rulers, take no thought about what answers you will give, or what you will say:

Luke 12:12 For the Holy Spirit will make clear to you in that very hour what to say.

Luke 12:13 And one of the people said to him, Master, give an order to my brother to make division of the heritage with me.

Luke 12:14 But he said, Man, who made me a judge or a maker of decisions for you?

Luke 12:15 And he said to them, Take care to keep yourselves free from the desire for property; for a man’s life is not made up of the number of things which he has.

Luke 12:16 And he said to them, in a story, The land of a certain man of great wealth was very fertile:

Luke 12:17 And he said to himself, What is to be done? for I have no place in which to put all my fruit.

Luke 12:18 And he said, This I will do: I will take down my store-houses and make greater ones, and there I will put all my grain and my goods.

Luke 12:19 And I will say to my soul, Soul, you have a great amount of goods in store, enough for a number of years; be at rest, take food and wine and be happy.

Luke 12:20 But God said to him, You foolish one, tonight I will take your soul from you, and who then will be the owner of all the things which you have got together?

Luke 12:21 So that is what comes to the man who gets wealth for himself, and has not wealth in the eyes of God.

Luke 12:22 And he said to his disciples, For this reason I say to you, Take no thought for your life, about what food you will take, or for your body, how it may be clothed.

Luke 12:23 Is not life more than food, and the body than its clothing?

Luke 12:24 Give thought to the ravens; they do not put seeds into the earth, or get together grain; they have no store-houses or buildings; and God gives them their food: of how much greater value are you than the birds!

Luke 12:25 And which of you by taking thought is able to make himself any taller?

Luke 12:26 If, then, you are not able to do even that which is least, why are you troubled about the rest?

Luke 12:27 Give thought to the flowers: they do no work, they make no thread; and still I say to you, Even Solomon, in all his glory, was not clothed like one of these.

Luke 12:28 But if God gives such clothing to the grass in the field, which today is living, and tomorrow will be burned in the oven, how much more will he give clothing to you, O men of little faith?

Luke 12:29 And do not give overmuch thought to your food and drink, and let not your mind be full of doubts.

Luke 12:30 For the nations of the world go in search of all these things: but your Father has knowledge that you have need of them.

Luke 12:31 But let your chief care be for his kingdom, and these other things will be given to you in addition.

Luke 12:32 Have no fear, little flock, for it is your Father’s good pleasure to give you the kingdom.

Luke 12:33 Give what property you have in exchange for money, and give the money to the poor; make for yourselves money-bags which will not get old, wealth stored up in heaven which will be yours for ever, where thieves will not come nor worms put it to destruction.

Luke 12:34 For where your wealth is, there will your heart be.

Luke 12:35 Be ready, dressed as for a journey, with your lights burning.

Luke 12:36 And be like men who are looking for their lord, when he comes back from the bride-feast; so that when he comes to the door, it will be open to him quickly.

Luke 12:37 Happy are those servants who are watching when the lord comes; truly I say to you, he will make himself their servant and, placing them at the table, he will come out and give them food.

Luke 12:38 And if he comes in the second division of the night or in the third, and they are watching for him, happy are those servants.

Luke 12:39 But be certain of this, that if the master of the house had had knowledge of the time when the thief was coming, he would have been watching, and would not have let his house be broken into.

Luke 12:40 So be ready: for the Son of man is coming at a time when you are not looking for him.

Luke 12:41 And Peter said to him, Lord, are these words said to us only, or to all men?

Luke 12:42 And the Lord said, Who then is the wise and responsible servant whom his lord will put in control of his family, to give them their food at the right time?

Luke 12:43 Happy is that servant who, when his lord comes, is doing so.

Luke 12:44 Truly I say to you, he will put him in control of all his goods.

Luke 12:45 But if that servant says to himself, My lord is a long time coming; and goes about giving blows to the men-servants and the women-servants, feasting and taking overmuch wine;

Luke 12:46 The lord of that servant will come at a time when he is not looking for him, and at an hour when he is not ready for him, and he will have him cut in two and will give him his part in the fate of those who have no faith;

Luke 12:47 And the servant who had knowledge of his lord’s desires and was not ready for him and did not do as he was ordered, will be given a great number of blows;

Luke 12:48 But he who, without knowledge, did things for which punishment is given, will get only a small number of blows. The man to whom much is given, will have to give much; if much is given into his care, of him more will be requested.

Luke 12:49 I came to send a fire on the earth, and it may even now have been lighted.

Luke 12:50 But there is a baptism which I have to undergo; and how am I kept back till it is complete!

Luke 12:51 Is it your opinion that I have come to give peace on earth? I say to you, No, but division:

Luke 12:52 For from this time, a family of five in one house will be on opposite sides, three against two and two against three.

Luke 12:53 They will be at war, the father against his son, and the son against his father; mother against daughter, and daughter against mother; mother-in-law against daughter-in-law, and daughter-in-law against mother-in-law.

Luke 12:54 Then he said to the people, When you see a cloud coming up in the west, straight away you say, There will be rain; and so it is.

Luke 12:55 And when you see a south wind blowing, you say, There will be heat; and so it is.

Luke 12:56 O false ones! the face of the earth and the heaven is clear to you; how is it that the signs of these times are not as clear to you?

Luke 12:57 And why are you, in your hearts, unable to be judges of what is right?

Luke 12:58 For if anyone has a cause at law against you, and you are going with him before the ruler, make an attempt, on the way, to come to an agreement with him, for if you do not, he may take you before the judge and the judge will give you up to the police, and they will put you in prison.

Luke 12:59 I say to you, You will not come out of it till you have made payment to the very last farthing.

Luke 13:1 Now some people who were there at that time, gave him an account of how the blood of some Galilaeans had been mixed by Pilate with their offerings.

Luke 13:2 And he, in answer, said to them, Are you of the opinion that these Galilaeans were worse than all other Galilaeans, because these things were done to them?

Luke 13:3 I say to you, It is not so: but if your hearts are not changed, you will all come to the same end.

Luke 13:4 Or those eighteen men who were crushed by the fall of the tower of Siloam, were they worse than all the other men living in Jerusalem?

Luke 13:5 I say to you, It is not so: but if your hearts are not changed, you will all come to an end in the same way.

Luke 13:6 And he made up this story for them: A certain man had a fig-tree in his garden, and he came to get fruit from it, and there was no fruit.

Luke 13:7 And he said to the gardener, See, for three years I have been looking for fruit from this tree, and I have not had any: let it be cut down; why is it taking up space?

Luke 13:8 And he said, Lord, let it be for this year, and I will have the earth turned up round it, and put animal waste on it, to make it fertile:

Luke 13:9 And if, after that, it has fruit, it is well; if not, let it be cut down.

Luke 13:10 And he was teaching in one of the Synagogues on the Sabbath.

Luke 13:11 And there was a woman who had had a disease for eighteen years; she was bent, and was not able to make herself straight.

Luke 13:12 And when Jesus saw her, he said to her, Woman, you are made free from your disease.

Luke 13:13 And he put his hands on her, and she was made straight, and gave praise to God.

Luke 13:14 And the ruler of the Synagogue was angry because Jesus had made her well on the Sabbath, and he said to the people, There are six days in which men may do work: so come on those days to be made well, and not on the Sabbath.

Luke 13:15 But the Lord gave him an answer and said, O you false men! do you not, every one of you, on the Sabbath, let loose his ox and his ass and take it to the water?

Luke 13:16 And is it not right for this daughter of Abraham, who has been in the power of Satan for eighteen years, to be made free on the Sabbath?

Luke 13:17 And when he said these things, those who were against him were shamed, and all the people were full of joy because of the great things which were done by him.

Luke 13:18 Then he said, What is the kingdom of God like? what comparison may I make of it?

Luke 13:19 It is like a grain of mustard seed which a man took and put in his garden, and it became a tree, and the birds of heaven made their resting-places in its branches.

Luke 13:20 And again he said, What is the kingdom of God like?

Luke 13:21 It is like leaven, which a woman put into three measures of meal, and it was all leavened.

Luke 13:22 And he went on his way, through towns and country places, teaching and journeying to Jerusalem.

Luke 13:23 And someone said to him, Lord, will only a small number have salvation? And he said to them,

Luke 13:24 Do your best to go in by the narrow door, for I say to you, A number will make the attempt to go in, but will not be able to do so.

Luke 13:25 When the master of the house has got up, and the door has been shut, and you, still outside, give blows on the door, saying, Lord, let us in; he will make answer and say, I have no knowledge of where you come from.

Luke 13:26 Then you will say, We have taken food and drink with you, and you were teaching in our streets.

Luke 13:27 But he will say, Truly, I have no knowledge of you or where you come from; go away from me, you workers of evil.

Luke 13:28 There will be weeping and cries of sorrow when you see Abraham, Isaac, and Jacob, and all the prophets, in the kingdom of God, but you yourselves are shut outside.

Luke 13:29 And they will come from the east and from the west, from the north and from the south, and take their places in the kingdom of God.

Luke 13:30 And the last will be first, and the first will be last.

Luke 13:31 At that time, certain Pharisees came to him and said, Go away from this place, because Herod's purpose is to put you to death.

Luke 13:32 And he said, Go and say to that fox, I send out evil spirits and do works of mercy today and tomorrow, and on the third day my work will be complete.

Luke 13:33 But I have to go on my way today and tomorrow and the third day, for it is not right for a prophet to come to his death outside Jerusalem.

Luke 13:34 O Jerusalem, Jerusalem, putting to death the prophets, and stoning those who were sent to her! again and again would I have taken your children to myself, as a bird takes her young ones under her wings, but you would not!

Luke 13:35 Now see, your house is waste, and I say to you, You will not see me again till you say, A blessing on him who comes in the name of the Lord.

Luke 14:1 And it came about that when he went into the house of one of the chief Pharisees on the Sabbath, to have a meal, they were watching him.

Luke 14:2 And a certain man was there who had a disease.

Luke 14:3 And Jesus, answering, said to the scribes and Pharisees, Is it right to make people well on the Sabbath or not?

Luke 14:4 But they said nothing. And he made him well and sent him away.

Luke 14:5 And he said to them, Which of you, whose ox or ass has got into a water-hole, will not straight away get him out on the Sabbath?

Luke 14:6 And they had no answer to that question.

Luke 14:7 And he gave teaching in the form of a story to the guests who came to the feast, when he saw how they took the best seats; saying to them,

Luke 14:8 When you get a request to come to a feast, do not take the best seat, for a more important man than you may be coming,

Luke 14:9 And then the giver of the feast will come to you and say, Give your place to this man; and you, with shame, will have to take the lowest seat.

Luke 14:10 But when you come, go and take the lowest seat, so that when the giver of the feast comes, he may say to you, Friend, come up higher; and then you will have honour in the eyes of all the others who are there.

Luke 14:11 For every man who gives himself a high place will be put down, but he who takes a low place will be lifted up.

Luke 14:12 And he said to the master of the house, When you give a feast, do not send for your friends and your brothers and your family or your neighbours who have wealth, for they may give a feast for you, and so you will get a reward.

Luke 14:13 But when you give a feast, send for the poor and the blind and those who are broken in body:

Luke 14:14 And you will have a blessing, because they will not be able to give you any payment, and you will get your reward when the upright come back from the dead.

Luke 14:15 And, hearing these words, one of those who were at table with him said to him, Happy is the man who will be a guest in the kingdom of God.

Luke 14:16 And he said to them, A certain man gave a great feast, and sent word of it to a number of people.

Luke 14:17 And when the time had come, he sent his servants to say to them, Come, for all things are now ready.

Luke 14:18 And they all gave reasons why they were not able to come. The first said to him, I have got a new field, and it is necessary for me to go and see it: I am full of regret that I am unable to come.

Luke 14:19 And another said, I have got some cattle, and I am going to make a test of them: I am full of regret that I am unable to come.

Luke 14:20 And another said, I have been married, and so I am not able to come.

Luke 14:21 And the servant came back and gave his master an account of these things. Then the master of the house was angry and said to the servant, Go out quickly into the streets of the town and get the poor, the blind, and those who are broken in body.

Luke 14:22 And the servant said, Lord, your orders have been done, and still there is room.

Luke 14:23 And the lord said to the servant, Go out into the roads and the fields, and make them come in, so that my house may be full.

Luke 14:24 For I say to you that not one of those who were requested to come will have a taste of my feast.

Luke 14:25 Now a great number of people went with him.

Luke 14:26 And turning round, he said to them, If any man comes to me, and has not hate for his father and mother and wife and children and brothers and sisters, and even for his life, he may not be my disciple.

Luke 14:27 Whoever does not take up his cross and come after me may not be my disciple.

Luke 14:28 For which of you, desiring to put up a tower, does not first give much thought to the price, if he will have enough to make it complete?

Luke 14:29 For fear that if he makes a start and is not able to go on with it to the end, all who see it will be laughing at him,

Luke 14:30 And saying, This man made a start at building and is not able to make it complete.

Luke 14:31 Or what king, going to war with another king, will not first take thought if he will be strong enough, with ten thousand men, to keep off him who comes against him with twenty thousand?

Luke 14:32 Or while the other is still a great distance away, he sends representatives requesting conditions of peace.

Luke 14:33 And so whoever is not ready to give up all he has may not be my disciple.

Luke 14:34 For salt is good, but if the taste goes from it, of what use is it?

Luke 14:35 It is no good for the land or for the place of waste; no one has a use for it. He who has ears, let him give ear.

Luke 15:1 Now all the tax-farmers and sinners came near to give ear to him.

Luke 15:2 And the Pharisees and scribes were angry, saying, This man gives approval to sinners, and takes food with them.

Luke 15:3 And he made a story for them, saying,

Luke 15:4 What man of you, having a hundred sheep, if one of them gets loose and goes away, will not let the ninety-nine be in the waste land by themselves, and go after the wandering one, till he sees where it is?

Luke 15:5 And when he has got it again, he takes it in his arms with joy.

Luke 15:6 And when he gets back to his house, he sends for his neighbours and friends, saying to them, Be glad with me, for I have got back my sheep which had gone away.

Luke 15:7 I say to you that even so there will be more joy in heaven when one sinner is turned away from his wrongdoing, than for ninety-nine good men, who have no need of a change of heart.

Luke 15:8 Or what woman, having ten bits of silver, if one bit has gone from her hands, will not get a light, and go through her house, searching with care till she sees it?

Luke 15:9 And when she has it again, she gets her friends and neighbours together, saying, Be glad with me, for I have got back the bit of silver which had gone from me.

Luke 15:10 Even so, I say to you, There is joy among the angels of God, when one sinner is turned away from his wrongdoing.

Luke 15:11 And he said, A certain man had two sons:

Luke 15:12 And the younger of them said to his father, Father, give me that part of your property which will be mine. And he made division of his goods between them.

Luke 15:13 And not long after, the younger son got together everything which was his and took a journey into a far-away country, and there all his money went in foolish living.

Luke 15:14 And when everything was gone, there was no food to be had in that country, and he was in need.

Luke 15:15 And he went and put himself into the hands of one of the people of that country, and he sent him into his fields to give the pigs their food.

Luke 15:16 And so great was his need that he would have been glad to take the pigs' food, and no one gave him anything.

Luke 15:17 But when he came to his senses, he said, What numbers of my father's servants have bread enough, and more, while I am near to death here through need of food!

Luke 15:18 I will get up and go to my father, and will say to him, Father, I have done wrong, against heaven and in your eyes:

Luke 15:19 I am no longer good enough to be named your son: make me like one of your servants.

Luke 15:20 And he got up and went to his father. But while he was still far away, his father saw him and was moved with pity for him and went quickly and took him in his arms and gave him a kiss.

Luke 15:21 And his son said to him, Father, I have done wrong, against heaven and in your eyes: I am no longer good enough to be named your son.

Luke 15:22 But the father said to his servants, Get out the first robe quickly, and put it on him, and put a ring on his hand and shoes on his feet:

Luke 15:23 And get the fat young ox and put it to death, and let us have a feast, and be glad.

Luke 15:24 For this, my son, who was dead, is living again; he had gone away from me, and has come back. And they were full of joy.

Luke 15:25 Now the older son was in the field: and when he came near the house, the sounds of music and dancing came to his ears.

Luke 15:26 And he sent for one of the servants, questioning him about what it might be.

Luke 15:27 And he said to him, Your brother has come; and your father has had the young ox put to death because he has come back safely.

Luke 15:28 But he was angry and would not go in; and his father came out and made a request to him to come in.

Luke 15:29 But he made answer and said to his father, See, all these years I have been your servant, doing your orders in everything: and you never gave me even a young goat so that I might have a feast with my friends:

Luke 15:30 But when this your son came, who has been wasting your property with bad women, you put to death the fat young ox for him.

Luke 15:31 And he said to him, Son, you are with me at all times, and all I have is yours.

Luke 15:32 But it was right to be glad and to have a feast; for this your brother, who was dead, is living again; he had gone away and has come back.

Luke 16:1 And another time he said to the disciples, There was a certain man of great wealth who had a servant; and it was said to him that this servant was wasting his goods.

Luke 16:2 And he sent for him and said, What is this which is said about you? give me an account of all you have done, for you will no longer be the manager of my property.

Luke 16:3 And the servant said to himself, What am I to do now that my lord takes away my position? I have not enough strength for working in the fields, and I would be shamed if I made requests for money from people in the streets.

Luke 16:4 I have come to a decision what to do, so that when I am put out of my position they will take me into their houses.

Luke 16:5 And sending for every one who was in debt to his lord he said to the first, What is the amount of your debt to my lord?

Luke 16:6 And he said, A hundred measures of oil. And he said, Take your account straight away and put down fifty.

Luke 16:7 Then he said to another, What is the amount of your debt? And he said, A hundred measures of grain. And he said to him, Take your account and put down eighty.

Luke 16:8 And his lord was pleased with the false servant, because he had been wise; for the sons of this world are wiser in relation to their generation than the sons of light.

Luke 16:9 And I say to you, Make friends for yourselves through the wealth of this life, so that when it comes to an end, you may be taken into the eternal resting-places.

Luke 16:10 He who is true in a little, is true in much; he who is false in small things, is false in great.

Luke 16:11 If, then, you have not been true in your use of the wealth of this life, who will give into your care the true wealth?

Luke 16:12 And if you have not been true in your care of the property of other people, who will give you that which is yours?

Luke 16:13 No man may be a servant to two masters: for he will have hate for the one and love for the other; or he will keep to the one and have no respect for the other. You may not be servants of God and of wealth.

Luke 16:14 And the Pharisees, who had a great love of money, hearing these things, were making sport of him.

Luke 16:15 And he said, You take care to seem right in the eyes of men, but God sees your hearts: and those things which are important in the opinion of men, are evil in the eyes of God.

Luke 16:16 The law and the prophets were till John: but then came the preaching of the kingdom of God, and everyone makes his way into it by force.

Luke 16:17 But heaven and earth will come to an end before the smallest letter of the law may be dropped out.

Luke 16:18 Everyone who puts away his wife and takes another, is a false husband: and he who is married to a woman whose husband has put her away, is no true husband to her.

Luke 16:19 Now there was a certain man of great wealth, who was dressed in fair clothing of purple and delicate linen, and was shining and glad every day.

Luke 16:20 And a certain poor man, named Lazarus, was stretched out at his door, full of wounds,

Luke 16:21 Desiring the broken bits of food which came from the table of the man of wealth; and even the dogs came and put their tongues on his wounds.

Luke 16:22 And in time the poor man came to his end, and angels took him to Abraham’s breast. And the man of wealth came to his end, and was put in the earth.

Luke 16:23 And in hell, being in great pain, lifting up his eyes he saw Abraham, far away, and Lazarus on his breast.

Luke 16:24 And he gave a cry and said, Father Abraham, have mercy on me and send Lazarus, so that he may put the end of his finger in water and put it on my tongue, for I am cruelly burning in this flame.

Luke 16:25 But Abraham said, Keep in mind, my son, that when you were living, you had your good things, while Lazarus had evil things: but now, he is comforted and you are in pain.

Luke 16:26 And in addition, there is a deep division fixed between us and you, so that those who might go from here to you are not able to do so, and no one may come from you to us.

Luke 16:27 And he said, Father, it is my request that you will send him to my father's house;

Luke 16:28 For I have five brothers; and let him give them an account of these things, so that they may not come to this place of pain.

Luke 16:29 But Abraham said, They have Moses and the prophets; let them give ear to what they say.

Luke 16:30 And he said, No, father Abraham, but if someone went to them from the dead, their hearts would be changed.

Luke 16:31 And he said to him, If they will not give attention to Moses and the prophets, they will not be moved even if someone comes back from the dead.

Luke 17:1 And he said to his disciples, It is necessary for causes of trouble to come about, but unhappy is he by whom they come.

Luke 17:2 It would be well for him if a great stone was put round his neck and he was dropped into the sea, before he made trouble for any of these little ones.

Luke 17:3 Give attention to yourselves: if your brother does wrong, say a sharp word to him; and if he has sorrow for his sin, let him have forgiveness.

Luke 17:4 And if he does you wrong seven times in a day, and seven times comes to you and says, I have regret for what I have done; let him have forgiveness.

Luke 17:5 And the twelve said to the Lord, Make our faith greater.

Luke 17:6 And the Lord said, If your faith was only as great as a grain of mustard seed, you might say to this tree, Be rooted up and planted in the sea; and it would be done.

Luke 17:7 But which of you, having a servant who is ploughing or keeping sheep, will say to him, when he comes in from the field, Come now and be seated and have a meal,

Luke 17:8 Will he not say, Get a meal for me, and make yourself ready and see to my needs till I have had my food and drink; and after that you may have yours?

Luke 17:9 Does he give praise to the servant because he did what was ordered?

Luke 17:10 In the same way, when you have done all the things which are given you to do, say, There is no profit in us, for we have only done what we were ordered to do.

Luke 17:11 And it came about that when they were on the way to Jerusalem he went through Samaria and Galilee.

Luke 17:12 And when he went into a certain small town he came across ten men who were lepers, and they, keeping themselves at a distance,

Luke 17:13 Said, in loud voices, Jesus, Master, have mercy on us.

Luke 17:14 And when he saw them he said, Go, and let the priests see you. And, while they were going, they were made clean.

Luke 17:15 And one of them, when he saw that he was clean, turning back, gave praise to God in a loud voice;

Luke 17:16 And, falling down on his face at the feet of Jesus, he gave the credit to him; and he was a man of Samaria.

Luke 17:17 And Jesus said, Were there not ten men who were made clean? where are the nine?

Luke 17:18 Have not any of them come back to give glory to God, but only this one from a strange land?

Luke 17:19 And he said to him, Get up, and go on your way; your faith has made you well.

Luke 17:20 And when the Pharisees put questions to him about when the kingdom of God would come, he gave them an answer and said, The kingdom of God will not come through observation:

Luke 17:21 And men will not say, See, it is here! or, There! for the kingdom of God is among you.

Luke 17:22 And he said to his disciples, The time will come when you will have a great desire to see one of the days of the Son of man, but you will not see it.

Luke 17:23 And if they say to you, See, it is there! or, It is here! do not go away, or go after them.

Luke 17:24 For as in a thunderstorm the bright light is seen from one end of the sky to the other, so will the Son of man be when his time comes.

Luke 17:25 But first, he will have to undergo much and be put on one side by this generation.

Luke 17:26 And as it was in the days of Noah, so will it be in the day of the Son of man.

Luke 17:27 They were feasting and taking wives and getting married, till the day of the overflowing of the waters, when Noah went into the ark, and they all came to destruction.

Luke 17:28 In the same way, in the days of Lot; they were feasting and trading, they were planting and building;

Luke 17:29 But on the day when Lot went out of Sodom, fire came down from heaven and destruction came on them all.

Luke 17:30 So will it be in the day of the revelation of the Son of man.

Luke 17:31 On that day, if anyone is on the roof of the house, and his goods are in the house, let him not go down to take them away; and let him who is in the field not go back to his house.

Luke 17:32 Keep in mind Lot's wife.

Luke 17:33 If anyone makes an attempt to keep his life, it will be taken from him, but if anyone gives up his life, he will keep it.

Luke 17:34 I say to you, In that night there will be two men sleeping in one bed, and one will be taken away and the other let go.

Luke 17:35 Two women will be crushing grain together; one will be taken away and the other let go.

Luke 17:36 []

Luke 17:37 And they, answering him, said, Where, Lord? And he said to them, Where the body is, there will the eagles come together.

Luke 18:1 And he made a story for them, the point of which was that men were to go on making prayer and not get tired;

Luke 18:2 Saying, There was a judge in a certain town, who had no fear of God or respect for man:

Luke 18:3 And there was a widow in that town, and she kept on coming to him and saying, Give me my right against the man who has done me wrong.

Luke 18:4 And for a time he would not: but later, he said to himself, Though I have no fear of God or respect for man,

Luke 18:5 Because this widow is a trouble to me, I will give her her right; for if not, I will be completely tired out by her frequent coming.

Luke 18:6 And the Lord said, Give ear to the words of the evil judge.

Luke 18:7 And will not God do right in the cause of his saints, whose cries come day and night to his ears, though he is long in doing it?

Luke 18:8 I say to you that he will quickly do right in their cause. But when the Son of man comes, will there be any faith on earth?

Luke 18:9 And he made this story for some people who were certain that they were good, and had a low opinion of others:

Luke 18:10 Two men went up to the Temple for prayer; one a Pharisee, and the other a tax-farmer.

Luke 18:11 The Pharisee, taking up his position, said to himself these words: God, I give you praise because I am not like other men, who take more than their right, who are evil-doers, who are untrue to their wives, or even like this tax-farmer.

Luke 18:12 Twice in the week I go without food; I give a tenth of all I have.

Luke 18:13 The tax-farmer, on the other hand, keeping far away, and not lifting up even his eyes to heaven, made signs of grief and said, God, have mercy on me, a sinner.

Luke 18:14 I say to you, This man went back to his house with God’s approval, and not the other: for everyone who makes himself high will be made low and whoever makes himself low will be made high.

Luke 18:15 And they took their children to him, so that he might put his hands on them: but when the disciples saw it, they said sharp words to them

Luke 18:16 But Jesus sent for them, saying, Let the children come to me, and do not keep them away, for of such is the kingdom of heaven.

Luke 18:17 Truly I say to you, Whoever does not put himself under the kingdom of God like a little child, will not come into it at all.

Luke 18:18 And a certain ruler put a question to him, saying, Good Master, what have I to do so that I may have eternal life?

Luke 18:19 And Jesus said to him, Why do you say that I am good? No one is good, but only God.

Luke 18:20 You have knowledge of what the law says: Do not be untrue to your wife, Do not put anyone to death, Do not take what is not yours, Do not give false witness, Give honour to your father and mother.

Luke 18:21 And he said, All these things I have done from the time when I was a boy.

Luke 18:22 And Jesus, hearing it, said to him, One thing you still have need of; get money for your goods, and give it away to the poor, and you will have wealth in heaven; and come after me.

Luke 18:23 But at these words he became very sad, for he had great wealth.

Luke 18:24 And Jesus, looking at him, said, How hard it is for those who have wealth to get into the kingdom of God!

Luke 18:25 It is simpler for a camel to go through the eye of a needle, than for a man who has much money to come into the kingdom of God.

Luke 18:26 And those who were present said, Then who may have salvation?

Luke 18:27 But he said, Things which are not possible with man are possible with God.

Luke 18:28 And Peter said, See, we have given up what is ours to come after you.

Luke 18:29 And he said to them, Truly I say to you, There is no man who has given up house or wife or brothers or father or mother or children, because of the kingdom of God,

Luke 18:30 Who will not get much more in this time, and in the world to come, eternal life.

Luke 18:31 And he took with him the twelve and said to them, Now we are going up to Jerusalem, and all the things which were said by the prophets will be done to the Son of man.

Luke 18:32 For he will be given up to the Gentiles, and will be made sport of and put to shame:

Luke 18:33 And he will be given cruel blows and put to death, and on the third day he will come back to life.

Luke 18:34 But they did not take in the sense of any of these words, and what he said was not clear to them, and their minds were not able to see it.

Luke 18:35 And it came about that when he got near Jericho, a certain blind man was seated by the side of the road, making requests for money from those who went by.

Luke 18:36 And hearing the sound of a great number of people going by, he said, What is this?

Luke 18:37 And they said to him, Jesus of Nazareth is going by.

Luke 18:38 And he said in a loud voice, Jesus, Son of David, have mercy on me.

Luke 18:39 And those who were in front made protests and said to him, Be quiet: but he said all the more, O Son of David, have mercy on me.

Luke 18:40 And Jesus, stopping, gave orders that he was to come to him, and when he came near, he said to him,

Luke 18:41 What would you have me do for you? And he said, Lord, that I may be able to see again.

Luke 18:42 And Jesus said, See again: your faith has made you well.

Luke 18:43 And straight away he was able to see, and he went after him, giving glory to God; and all the people when they saw it gave praise to God.

Luke 19:1 And he went into Jericho, and when he was going through it,

Luke 19:2 A man, named Zacchaeus, who was the chief tax-farmer, and a man of wealth,

Luke 19:3 Made an attempt to get a view of Jesus, and was not able to do so, because of the people, for he was a small man.

Luke 19:4 And he went quickly in front of them and got up into a tree to see him, for he was going that way.

Luke 19:5 And when Jesus came to the place, looking up, he said to him, Zacchaeus, be quick and come down, for I am coming to your house today.

Luke 19:6 And he came down quickly, and took him into his house with joy.

Luke 19:7 And when they saw it, they were all angry, saying, He has gone into the house of a sinner.

Luke 19:8 And Zacchaeus, waiting before him, said to the Lord, See, Lord, half of my goods I give to the poor, and if I have taken anything from anyone wrongly, I give him back four times as much.

Luke 19:9 And Jesus said to him, Today salvation has come to this house, for even he is a son of Abraham.

Luke 19:10 For the Son of man came to make search for those who are wandering from the way, and to be their Saviour.

Luke 19:11 And while they were giving ear to these words, he made another story for them, because he was near Jerusalem, and because they were of the opinion that the kingdom of God was coming straight away.

Luke 19:12 So he said, A certain man of high birth went into a far-away country to get a kingdom for himself, and to come back.

Luke 19:13 And he sent for ten of his servants and gave them ten pounds and said to them, Do business with this till I come.

Luke 19:14 But his people had no love for him, and sent representatives after him, saying, We will not have this man for our ruler.

Luke 19:15 And when he came back again, having got his kingdom, he gave orders for those servants to whom he had given the money to come to him, so that he might have an account of what business they had done.

Luke 19:16 And the first came before him, saying, Lord, your pound has made ten pounds.

Luke 19:17 And he said to him, You have done well, O good servant: because you have done well in a small thing you will have authority over ten towns.

Luke 19:18 And another came, saying, Your pound has made five pounds.

Luke 19:19 And he said, You will be ruler over five towns.

Luke 19:20 And another came, saying, Lord, here is your pound, which I put away in a cloth;

Luke 19:21 Because I was in fear of you, for you are a hard man: you take up what you have not put down, and get in grain where you have not put seed.

Luke 19:22 He said to him, By the words of your mouth you will be judged, you bad servant. You had knowledge that I am a hard man, taking up what I have not put down and getting in grain where I have not put seed;

Luke 19:23 Why then did you not put my money in a bank, so that when I came I would get it back with interest?

Luke 19:24 And he said to the others who were near, Take the pound away from him, and give it to the man who has ten.

Luke 19:25 And they say to him, Lord, he has ten pounds.

Luke 19:26 And I say to you that to everyone who has, more will be given, but from him who has not, even what he has will be taken away.

Luke 19:27 And as for those who were against me, who would not have me for their ruler, let them come here, and be put to death before me.

Luke 19:28 And when he had said this, he went on in front of them, going up to Jerusalem.

Luke 19:29 And it came about that when he got near Beth-phage and Bethany by the mountain which is named the Mountain of Olives, he sent two of the disciples,

Luke 19:30 Saying, Go into the little town in front of you, and on going in you will see a young ass fixed with a cord, on which no man has ever been seated; let him loose and take him.

Luke 19:31 And if anyone says to you, Why are you taking him? say, The Lord has need of him.

Luke 19:32 And those whom he sent went away, and it was as he said.

Luke 19:33 And when they were getting the young ass, the owners of it said to them, Why are you taking the young ass?

Luke 19:34 And they said, The Lord has need of him.

Luke 19:35 And they took him to Jesus, and they put their clothing on the ass, and Jesus got on to him.

Luke 19:36 And while he went on his way they put their clothing down on the road in front of him.

Luke 19:37 And when he came near the foot of the Mountain of Olives, all the disciples with loud voices gave praise to God with joy, because of all the great works which they had seen;

Luke 19:38 Saying, A blessing on the King who comes in the name of the Lord; peace in heaven and glory in the highest.

Luke 19:39 And some of the Pharisees among the people said to him, Master, make your disciples be quiet.

Luke 19:40 And he said in answer, I say to you, if these men keep quiet, the very stones will be crying out.

Luke 19:41 And when he got near and saw the town, he was overcome with weeping for it,

Luke 19:42 Saying, If you, even you, had knowledge today, of the things which give peace! but you are not able to see them.

Luke 19:43 For the time will come when your attackers will put a wall round you, and come all round you and keep you in on every side,

Luke 19:44 And will make you level with the earth, and your children with you; and there will not be one stone resting on another in you, because you did not see that it was your day of mercy.

Luke 19:45 And he went into the Temple and put out those who were trading there,

Luke 19:46 Saying to them, It has been said, My house is to be a house of prayer, but you have made it a hole of thieves.

Luke 19:47 And every day he was teaching in the Temple. But the chief priests and the scribes and the rulers of the people were attempting to put him to death;

Luke 19:48 But they were not able to do anything, because the people all kept near him, being greatly interested in his words.

Luke 20:1 And it came about on one of those days, when he was teaching the people in the Temple and preaching the good news,

Luke 20:2 That the chief priests and the scribes and the rulers of the people came to him and said, Make clear to us by what authority you do these things and who gave you this authority.

Luke 20:3 And in answer he said to them, I will put a question to you, and do you give me an answer:

Luke 20:4 The baptism of John, was it from heaven or of men?

Luke 20:5 And they said among themselves, If we say, From heaven; he will say, Why did you not have faith in him?

Luke 20:6 But if we say, Of men; we will be stoned by the people, for they are certain that John was a prophet.

Luke 20:7 And they made answer that they had no idea where it came from.

Luke 20:8 And Jesus said, And I will not make clear to you by what authority I do these things.

Luke 20:9 And he gave the people this story: A man made a vine-garden and gave the use of it to some field-workers and went into another country for a long time.

Luke 20:10 And at the right time he sent a servant to the workers to get part of the fruit from the vines; but the workmen gave him blows and sent him away with nothing.

Luke 20:11 And he sent another servant, and they gave blows to him in the same way, and put shame on him, and sent him away with nothing.

Luke 20:12 And he sent a third, and they gave him wounds and put him out.

Luke 20:13 And the lord of the garden said, What am I to do? I will send my dearly loved son; they may give respect to him.

Luke 20:14 But when the workmen saw him, they said to one another, This is he who will one day be the owner of the property: let us put him to death and the heritage will be ours.

Luke 20:15 And driving him out of the garden they put him to death. Now what will the lord do to these workmen?

Luke 20:16 He will come and put them to destruction and give the garden to others. And when he said this, they said, May it not be so.

Luke 20:17 But he, looking on them, said, Is it not in the Writings, The stone which the builders put on one side, the same has become the chief stone of the building?

Luke 20:18 Everyone falling on that stone will be broken, but the man on whom the stone comes down will be crushed to dust.

Luke 20:19 And the chief priests and the scribes made attempts to get their hands on him in that very hour; and they were in fear of the people, for they saw that he had made up this story against them.

Luke 20:20 And they kept watch on him, and sent out secret representatives, who were acting the part of good men, in order that they might get something from his words, on account of which they might give him up to the government and into the power of the ruler.

Luke 20:21 And they put a question to him, saying, Master, we are certain that your teaching and your words are right, and that you have no respect for a man’s position, but you are teaching the true way of God:

Luke 20:22 Is it right for us to make payment of taxes to Caesar or not?

Luke 20:23 But he saw through their trick and said to them,

Luke 20:24 Let me see a penny. Whose image and name are on it? And they said, Caesar’s.

Luke 20:25 And he said, Then give to Caesar the things which are Caesar’s, and to God the things which are God’s.

Luke 20:26 And they were not able to get anything from these words before the people: but they were full of wonder at his answer, and said nothing.

Luke 20:27 And some of the Sadducees came to him, who say that there is no coming back from the dead; and they said to him, Luke 20:28 Master, Moses said that if a man’s brother comes to his end, having a wife, but no children, his brother is to take the wife, and get a family for his brother.

Luke 20:29 Now there were seven brothers, and the first had a wife and came to his end, having no children;

Luke 20:30 And the second;

Luke 20:31 And the third took her; and in the same way, all the seven, without having any children, came to their end.

Luke 20:32 And last of all, the woman came to her end.

Luke 20:33 When they come back from the dead, whose wife will she be? for all the seven had her.

Luke 20:34 And Jesus said to them, The sons of this world are married and have wives;

Luke 20:35 But those to whom is given the reward of the world to come, and to come back from the dead, have no wives, and are not married;

Luke 20:36 And death has no more power over them, for they are equal to the angels, and are sons of God, being of those who will come back from the dead.

Luke 20:37 But even Moses made it clear that the dead come back to life, saying, in the story of the burning thorn-tree, The Lord, the God of Abraham, the God of Isaac, and the God of Jacob.

Luke 20:38 Now he is not the God of the dead but of the living: for all men are living to him.

Luke 20:39 And some of the scribes, in answer to this, said, Master, you have said well.

Luke 20:40 And they had fear of putting any more questions to him.

Luke 20:41 And he said to them, Why do they say that the Christ is the son of David?

Luke 20:42 For David himself says in the book of Psalms, The Lord said to my Lord, Take your seat at my right hand,

Luke 20:43 Till I put under your feet all those who are against you.

Luke 20:44 David then gives him the name of Lord, so how is it possible for him to be his son?

Luke 20:45 And in the hearing of all the people he said to his disciples,

Luke 20:46 Keep away from the scribes, whose pleasure it is to go about in long robes, and to have words of respect said to them in the market-places, and to take the chief seats in the Synagogues and the first places at feasts;

Luke 20:47 Who take the property of widows and before the eyes of men make long prayers; they will get a greater punishment.

Luke 21:1 And looking up, he saw the men of wealth putting their offerings in the money-box.

Luke 21:2 And he saw a certain poor widow putting in a farthing.

Luke 21:3 And he said, Truly I say to you, This poor widow has given more than all of them:

Luke 21:4 For they gave out of their wealth, having more than enough for themselves: but she, even out of her need, has put in all her living.

Luke 21:5 And some were talking about the Temple, how it was made fair with beautiful stones and with offerings, but he said,

Luke 21:6 As for these things which you see, the days will come when not one stone will be resting on another, but all will be broken down.

Luke 21:7 And they said to him, Master, when will these things be? and what sign will there be when these events are to take place?

Luke 21:8 And he said, Take care that you are not tricked: for a number of people will come in my name, saying, I am he; and, The time is near: do not go after them.

Luke 21:9 And when news of wars and troubled times comes to your ears, have no fear; for these things have to be, but the end will not be now.

Luke 21:10 Then he said to them, Nation will be moved against nation and kingdom against kingdom:

Luke 21:11 There will be great earth-shocks and outbursts of disease in a number of places, and men will be without food; and there will be wonders and great signs from heaven.

Luke 21:12 But before all this, they will take you and be very cruel to you, giving you up to the Synagogues and to prisons, taking you before kings and rulers, because of my name.

Luke 21:13 And it will be turned to a witness for you.

Luke 21:14 So take care not to be troubled before the time comes, about what answers you will give:

Luke 21:15 For I will give you words and wisdom, so that not one of those who are against you will be able to get the better of you, or to put you in the wrong.

Luke 21:16 But you will be given up even by your fathers and mothers, your brothers and relations and friends; and some of you will be put to death.

Luke 21:17 And you will be hated by all men, because of me.

Luke 21:18 But not a hair of your head will come to destruction.

Luke 21:19 By going through all these things, you will keep your lives.

Luke 21:20 But when you see armies all round about Jerusalem, then be certain that her destruction is near.

Luke 21:21 Then let those who are in Judaea go in flight to the mountains; and those who are in the middle of the town go out; and let not those who are in the country come in.

Luke 21:22 For these are the days of punishment, in which all the things in the Writings will be put into effect.

Luke 21:23 It will be hard for women who are with child, and for her with a baby at the breast, in those days. For great trouble will come on the land, and wrath on this people.

Luke 21:24 And they will be put to death with the sword, and will be taken as prisoners into all the nations; and Jerusalem will be crushed under the feet of the Gentiles, till the times of the Gentiles are complete.

Luke 21:25 And there will be signs in the sun and moon and stars; and on the earth, fear among the nations and doubt because of the loud noise of the sea and the waves;

Luke 21:26 Men's strength will go from them in fear and in waiting for the things which are coming on the earth; for the powers of the heavens will be moved.

Luke 21:27 And then they will see the Son of man coming in a cloud, with power and great glory.

Luke 21:28 But when these things come about, let your heads be lifted up, because your salvation is near.

Luke 21:29 And he made a story for them: See the fig-tree, and all the trees;

Luke 21:30 When they put out their young leaves, you take note of it, and it is clear to you that summer is coming.

Luke 21:31 In the same way, when you see these things taking place you may be certain that the kingdom of God is near.

Luke 21:32 Truly I say to you, This generation will not come to an end till all things are complete.

Luke 21:33 Heaven and earth will come to an end, but my words will not come to an end.

Luke 21:34 But give attention to yourselves, for fear that your hearts become over-full of the pleasures of food and wine, and the cares of this life, and that day may come on you suddenly, and take you as in a net:

Luke 21:35 For so it will come on all those who are living on the face of all the earth.

Luke 21:36 But keep watch at all times with prayer, that you may be strong enough to come through all these things and take your place before the Son of man.

Luke 21:37 And every day he was teaching in the Temple and every night he went out to the mountain which is named the Mountain of Olives to take his rest.

Luke 21:38 And all the people came early in the morning to give ear to his words in the Temple.

Luke 22:1 Now the feast of unleavened bread was near, which is called the Passover.

Luke 22:2 And the chief priests and the scribes were looking for a chance to put him to death, but they went in fear of the people.

Luke 22:3 And Satan came into Judas Iscariot, who was one of the twelve.

Luke 22:4 And he went away and had a discussion with the chief priests and the rulers, about how he might give him up to them.

Luke 22:5 And they were glad, and undertook to give him money.

Luke 22:6 And he made an agreement with them to give him up to them, if he got a chance, when the people were not present.

Luke 22:7 And the day of unleavened bread came, when the Passover lamb is put to death.

Luke 22:8 And Jesus sent Peter and John, saying, Go and make the Passover ready for us, so that we may take it.

Luke 22:9 And they said to him, Where are we to get it ready?

Luke 22:10 And he said to them, When you go into the town you will see a man coming to you with a vessel of water; go after him into the house into which he goes.

Luke 22:11 And say to the master of the house, The Master says, Where is the guest-room, where I may take the Passover with my disciples?

Luke 22:12 And he will take you up to a great room with a table and seats: there make ready.

Luke 22:13 And they went, and it was as he had said: and they made the Passover ready.

Luke 22:14 And when the time had come, he took his seat, and the Apostles with him.

Luke 22:15 And he said, I have had a great desire to keep this Passover with you before I come to my death;

Luke 22:16 For I say to you, I will not take it till it is made complete in the kingdom of God.

Luke 22:17 And he took a cup and, having given praise, he said, Make division of this among yourselves;

Luke 22:18 For I say to you, I will not take of the fruit of the vine till the kingdom of God has come.

Luke 22:19 And he took bread and, having given praise, he gave it to them when it had been broken, saying, This is my body, which is given for you: do this in memory of me.

Luke 22:20 And in the same way, after the meal, he took the cup, saying, This cup is the new testament, made with my blood which is given for you.

Luke 22:21 But the hand of him who is false to me is with me at the table.

Luke 22:22 For it will be done to the Son of man after the purpose of God, but unhappy is that man by whom he is given up.

Luke 22:23 And they were wondering among themselves which of them it was who would do this thing.

Luke 22:24 And there was an argument among them about which of them was the greatest.

Luke 22:25 And he said, The kings of the Gentiles are lords over them, and those who have authority are given names of honour.

Luke 22:26 But let it not be so with you; but he who is greater, let him become like the younger; and he who is chief, like a servant.

Luke 22:27 For which is greater, the guest who is seated at a meal or the servant who is waiting on him? is it not the guest? but I am among you as a servant.

Luke 22:28 But you are those who have kept with me through my troubles;

Luke 22:29 And I will give you a kingdom as my Father has given one to me,

Luke 22:30 So that you may take food and drink at my table in my kingdom, and be seated like kings, judging the twelve tribes of Israel.

Luke 22:31 Simon, Simon, Satan has made a request to have you, so that he may put you to the test as grain is tested:

Luke 22:32 But I have made prayer for you, that your faith may not go from you: and when you are turned again, make your brothers strong.

Luke 22:33 And he said to him, Lord, I am ready to go with you to prison and to death.

Luke 22:34 And he said, I say to you, Peter, before the cock's second cry today, you will say three times that you have no knowledge of me.

Luke 22:35 And he said to them, When I sent you out without money or bag or shoes, were you in need of anything? And they said, Nothing.

Luke 22:36 And he said to them, But now, he who has a money-bag, or a bag for food, let him take it: and he who has not, let him give his coat for money and get a sword.

Luke 22:37 For I say to you that these words will be put into effect in me, And he was numbered among the evil-doers: for what has been said in the Writings about me has an end.

Luke 22:38 And they said, Lord, here are two swords. And he said, It is enough.

Luke 22:39 And he came out, and went, as his way was, to the Mountain of Olives, and the disciples went with him.

Luke 22:40 And when he came to the place, he said to them, Make a prayer that you may not be put to the test.

Luke 22:41 And he went a little distance away from them and, falling on his knees in prayer, he said,

Luke 22:42 Father, if it is your pleasure, take this cup from me: but still, let your pleasure, not mine, be done.

Luke 22:43 And an angel from heaven came to him, to give him strength.

Luke 22:44 And being in great trouble of soul, the force of his prayer became stronger, and great drops, like blood, came from him, falling to the earth.

Luke 22:45 And, getting up from prayer, he came to the disciples, and saw that they were sleeping for sorrow.

Luke 22:46 And he said, Why are you sleeping? Get up, and give yourselves to prayer, so that you may not be put to the test.

Luke 22:47 And while he was saying these words, there came a band of people, and Judas, one of the twelve, was in front of them, and he came near to Jesus to give him a kiss.

Luke 22:48 But Jesus said to him, Judas, will you be false to the Son of man with a kiss?

Luke 22:49 And when those who were with him saw what was coming, they said, Lord, may we not make use of our swords?

Luke 22:50 And one of them gave a blow to the servant of the high priest, cutting off his right ear.

Luke 22:51 But Jesus, answering, said, Put up with this, at least. And touching his ear, he made it well.

Luke 22:52 And Jesus said to the chief priests and the captains of the Temple and the rulers, who had come against him, Have you come out as against a thief, with swords and sticks?

Luke 22:53 When I was in the Temple with you every day, your hands were not stretched out against me: but this is your hour, and the authority of the dark power.

Luke 22:54 And they made him a prisoner and took him away to the house of the high priest. But Peter went after them at a distance.

Luke 22:55 And a fire was lighted in the middle of the open square, and they were seated together, and Peter was among them.

Luke 22:56 And a certain woman-servant, seeing him in the light of the fire, and looking at him with attention, said, This man was with him.

Luke 22:57 But he said, Woman, it is not true; I have no knowledge of him.

Luke 22:58 And after a little time, another saw him and said, You are one of them; and he said, Man, I am not.

Luke 22:59 And after about an hour, another man said, with decision, Certainly this man was with him, for he is a Galilaean.

Luke 22:60 And Peter said, Man, I have no knowledge of these things of which you are talking. And straight away, while he was saying these words, there came the cry of a cock.

Luke 22:61 And the Lord, turning, gave Peter a look. And the words of the Lord came to Peter’s mind, how he had said, This night, before the hour of the cock’s cry, you will be false to me three times.

Luke 22:62 And he went out, weeping bitterly.

Luke 22:63 And the men in whose hands Jesus was, made sport of him and gave him blows.

Luke 22:64 And, covering his eyes, they said to him, Are you prophet enough to say who gave you that blow?

Luke 22:65 And they said a number of other evil things against him.

Luke 22:66 And when it was day, the rulers of the people came together, with the chief priests and the scribes, and they took him before their Sanhedrin, saying,

Luke 22:67 If you are the Christ, say so. But he said, If I say so you will not have belief;

Luke 22:68 And if I put a question to you, you will not give an answer.

Luke 22:69 But in the future the Son of man will be seated at the right hand of the power of God.

Luke 22:70 And they all said, Are you then the Son of God? and he said, You say that I am.

Luke 22:71 And they said, What more need have we of witness? we have the very words of his mouth.

Luke 23:1 And they all went and took him before Pilate.

Luke 23:2 And they made statements against him, saying, This man has to our knowledge been teaching our nation to do wrong, and not to make payment of taxes to Caesar, even saying that he himself is Christ, a king.

Luke 23:3 And Pilate said to him, Are you the King of the Jews? And he said in answer, You say so.

Luke 23:4 And Pilate said to the chief priests and the people, In my opinion this man has done no wrong.

Luke 23:5 But they became more violent than before, saying, He has made trouble among the people, teaching through all Judaea from Galilee to this place.

Luke 23:6 But at these words Pilate said, Is the man a Galilaean?

Luke 23:7 And when he saw that he was under the authority of Herod, he sent him to Herod, who was in Jerusalem himself at that time.

Luke 23:8 Now when Herod saw Jesus he was very glad, having for a long time had a desire to see him, for he had had accounts of him, and was hoping to see some wonders done by him.

Luke 23:9 And he put a great number of questions to him, but he said nothing.

Luke 23:10 And the chief priests and the scribes were there, making statements against him violently.

Luke 23:11 And Herod, with the men of his army, put shame on him and made sport of him, and dressing him in shining robes, he sent him back to Pilate.

Luke 23:12 And that day Herod and Pilate became friends with one another, for before they had been against one another.

Luke 23:13 And Pilate sent for the chief priests and the rulers and the people, and said to them,

Luke 23:14 You say that this man has been teaching the people evil things: now I, after going into the question before you, see nothing wrong in this man in connection with the things which you have said against him:

Luke 23:15 And Herod is of the same opinion, for he has sent him back to us; for, you see, he has done nothing for which I might put him to death.

Luke 23:16 And so I will give him punishment and let him go.

Luke 23:17 []

Luke 23:18 But with loud voices they said all together, Put this man to death, and make Barabbas free.

Luke 23:19 Now this man was in prison because of an attack against the government in the town, in which there had been loss of life.

Luke 23:20 And Pilate again said to them that it was his desire to let Jesus go free.

Luke 23:21 But crying out they said, To the cross with him!

Luke 23:22 And he said to them a third time, Why, what evil has he done? I see no reason for putting him to death: I will give him punishment and let him go.

Luke 23:23 But they went on crying out loudly, Let him be put to death on the cross. And they had their way.

Luke 23:24 And Pilate gave his decision for their desire to be put into effect.

Luke 23:25 And in answer to their request, he let that man go free who had been in prison for acting against the government and causing death, and Jesus he gave up to their pleasure.

Luke 23:26 And while they were taking him away, they put their hands on Simon of Cyrene, who was coming from the country, and made him take the cross after Jesus.

Luke 23:27 And a great band of people went after him, and of women making signs of grief and weeping for him.

Luke 23:28 But Jesus, turning to them, said, Daughters of Jerusalem, let not your weeping be for me, but for yourselves and for your children.

Luke 23:29 For the days are coming in which they will say, Happy are those who have had no children, whose bodies have never given birth, whose breasts have never given milk.

Luke 23:30 And they will say to the mountains, Come down on us, and to the hills, Be a cover over us.

Luke 23:31 For if they do these things when the tree is green, what will they do when it is dry?

Luke 23:32 And two others, evil-doers, were taken with him to be put to death.

Luke 23:33 And when they came to the place which is named Golgotha, they put him on the cross, and the evil-doers, one on the right side, and the other on the left.

Luke 23:34 And Jesus said, Father, let them have forgiveness, for they have no knowledge of what they are doing. And they made division of his clothing among them by the decision of chance.

Luke 23:35 And the people were looking on. And the rulers made sport of him, saying, He was a saviour of others; let him do something for himself, if he is the Christ, the man of God’s selection.

Luke 23:36 And the men of the army made sport of him, coming to him and giving him bitter wine,

Luke 23:37 And saying, If you are the King of the Jews, get yourself free.

Luke 23:38 And these words were put in writing over him, THIS IS THE KING OF THE JEWS.

Luke 23:39 And one of the evil-doers on the cross, with bitter feeling, said to him, Are you not the Christ? Get yourself and us out of this.

Luke 23:40 But the other, protesting, said, Have you no fear of God? for you have a part in the same punishment,

Luke 23:41 And with reason; for we have the right reward of our acts, but this man has done nothing wrong.

Luke 23:42 And he said, Jesus, keep me in mind when you come in your kingdom.

Luke 23:43 And he said to him, Truly I say to you, Today you will be with me in Paradise.

Luke 23:44 And it was now about the sixth hour; and all the land was dark till the ninth hour;

Luke 23:45 The light of the sun went out, and the curtain in the Temple was parted in two.

Luke 23:46 And Jesus gave a loud cry and said, Father, into your hands I give my spirit: and when he had said this, he gave up his spirit.

Luke 23:47 And when the captain saw what was done, he gave praise to God, saying, Without doubt this was an upright man.

Luke 23:48 And all the people who had come together to see it, when they saw the things which were done, went back again making signs of grief.

Luke 23:49 And all his friends and the women who came with him from Galilee, were waiting at a distance, watching these things.

Luke 23:50 Now there was a man named Joseph, a man of authority and a good and upright man

Luke 23:51 (He had not given his approval to their decision or their acts), of Arimathaea, a town of the Jews, who was waiting for the kingdom of God:

Luke 23:52 This man went to Pilate and made a request for the body of Jesus.

Luke 23:53 And he took it down, and folding it in a linen cloth, he put it in a place cut in the rock for a dead body; and no one had ever been put in it.

Luke 23:54 Now it was the day of making ready and the Sabbath was coming on.

Luke 23:55 And the women who had come with him from Galilee went after him and saw the place and how his body had been put to rest;

Luke 23:56 And they went back and got ready spices and perfumes; and on the Sabbath they took their rest, in agreement with the law.

Luke 24:1 But on the first day of the week, at dawn, they came to the place where his body had been put, taking the spices which they had got ready.

Luke 24:2 And they saw that the stone had been rolled away.

Luke 24:3 And they went in, but the body of the Lord Jesus was not there.

Luke 24:4 And while they were in doubt about it, they saw two men in shining clothing by them:

Luke 24:5 And while their faces were bent down to the earth in fear, these said to them, Why are you looking for the living among the dead?

Luke 24:6 He is not here, he has come back to life: have in mind what he said to you when he was still in Galilee, saying,

Luke 24:7 The Son of man will be given up into the hands of evil-doers, and be put to death on the cross, and on the third day he will come back to life.

Luke 24:8 And his words came back into their minds,

Luke 24:9 And they went away from that place and gave an account of all these things to the eleven disciples and all the others.

Luke 24:10 Now they were Mary Magdalene, and Joanna, and Mary, the mother of James: and the other women with them said these things to the Apostles.

Luke 24:11 But these words seemed foolish to them, and they had no belief in them.

Luke 24:12 But Peter got up and went to the place where the body had been put, and looking in he saw nothing but the linen cloths, and he went to his house full of wonder at what had taken place.

Luke 24:13 And then, two of them, on that very day, were going to a little town named Emmaus, which was about seven miles from Jerusalem.

Luke 24:14 And they were talking together about all those things which had taken place.

Luke 24:15 And while they were talking and questioning together, Jesus himself came near and went with them.

Luke 24:16 But their eyes were not open that they might have knowledge of him.

Luke 24:17 And he said to them, What are you talking about together while you go?

Luke 24:18 Then stopping, and looking sadly at him, one of them, named Cleopas, said to him, Are you the only man living in Jerusalem who has not had news of the things which have taken place there at this time?

Luke 24:19 And he said to them, What things? And they said, The things to do with Jesus of Nazareth, who was a prophet, great in his acts and his words, before God and all the people:

Luke 24:20 And how the chief priests and our rulers gave him up to be put to death on the cross.

Luke 24:21 But we were hoping that he would be the Saviour of Israel. In addition to all this he has now let three days go by from the time when these things took place;

Luke 24:22 And certain women among us gave us cause for wonder, for they went early to the place where his body had been put,

Luke 24:23 And it was not there; then they came saying that they had seen a vision of angels who said that he was living.

Luke 24:24 And some of those who were with us went to the place, and saw that it was as the women had said, but him they did not see.

Luke 24:25 And he said, O foolish men! how slow you are to give belief to what the prophets have said.

Luke 24:26 Was it not necessary for the Christ to go through these things, and to come into his glory?

Luke 24:27 And he made clear to them all the things in the Writings, from Moses and from all the prophets, which had to do with himself.

Luke 24:28 And they came near the town to which they were going, and he seemed as if he was going on;

Luke 24:29 But they kept him back, saying, Do not go, for evening is near, the day is almost gone. And he went in with them.

Luke 24:30 And when he was seated with them at table, he took the bread, and said words of blessing and, making division of it, he gave it to them.

Luke 24:31 And then their eyes were open, and they had knowledge of him, but he went from their view.

Luke 24:32 And they said to one another, Were not our hearts burning in us while he was talking to us on the way, making clear to us the holy Writings?

Luke 24:33 And that very hour they got up and went back to Jerusalem, where the eleven and the others had come together.

Luke 24:34 And they said to them, The Lord has truly come back to life again, and Simon has seen him.

Luke 24:35 And they gave an account of the things which had taken place on the way, and how, when he gave them bread, they had knowledge of him.

Luke 24:36 And while they were saying these things, he himself was among them, and said to them, Peace be with you!

Luke 24:37 But they were full of fear, being of the opinion that they were seeing a spirit.

Luke 24:38 And he said to them, Why are you troubled, and why are your hearts full of doubt?

Luke 24:39 See; my hands and my feet: it is I myself; put your hands on me and make certain; for a spirit has not flesh and bones as you see that I have.

Luke 24:40 And when he had said this, he let them see his hands and his feet.

Luke 24:41 And because, for joy and wonder, they were still in doubt, he said to them, Have you any food here?

Luke 24:42 And they gave him a bit of cooked fish.

Luke 24:43 And before their eyes he took a meal.

Luke 24:44 And he said to them, These are the words which I said to you when I was still with you, how it was necessary for all the things which are in the writings of Moses and the prophets and in the Psalms about me, to be put into effect.

Luke 24:45 Then he made the holy Writings clear to their minds.

Luke 24:46 And he said to them, So it is in the Writings that the Christ would undergo death, and come back to life again on the third day;

Luke 24:47 And that teaching about a change of heart and forgiveness of sins is to be given to Jerusalem first and to all nations in his name.

Luke 24:48 You are witnesses of these things.

Luke 24:49 And now I will send to you what my father has undertaken to give you, but do not go from the town, till the power from heaven comes to you.

Luke 24:50 And he took them out till they were near Bethany, and lifting up his hands, he gave them a blessing.

Luke 24:51 And while he was doing so, he went from them and was taken up into heaven.

Luke 24:52 And they gave him worship and went back to Jerusalem with great joy.

Luke 24:53 And they were in the Temple at all times, giving praise to God.

John

1:1 From the first he was the Word, and the Word was in relation with God and was God.

John 1:2 This Word was from the first in relation with God.

John 1:3 All things came into existence through him, and without him nothing was.

John 1:4 What came into existence in him was life, and the life was the light of men.

John 1:5 And the light goes on shining in the dark; it is not overcome by the dark.

John 1:6 There was a man sent from God, whose name was John.

John 1:7 He came for witness, to give witness about the light, so that all men might have faith through him.

John 1:8 He himself was not the light: he was sent to give witness about the light.

John 1:9 The true light, which gives light to every man, was then coming into the world.

John 1:10 He was in the world, the world which came into being through him, but the world had no knowledge of him.

John 1:11 He came to the things which were his and his people did not take him to their hearts.

John 1:12 To all those who did so take him, however, he gave the right of becoming children of God—that is, to those who had faith in his name:

John 1:13 Whose birth was from God and not from blood, or from an impulse of the flesh and man's desire.

John 1:14 And so the Word became flesh and took a place among us for a time; and we saw his glory—such glory as is given to an only son by his father—saw it to be true and full of grace.

John 1:15 John gave witness about him, crying, This is he of whom I said, He who is coming after me is put over me because he was in existence before me.

John 1:16 From his full measure we have all been given grace on grace.

John 1:17 For the law was given through Moses; grace and the true way of life are ours through Jesus Christ.

John 1:18 No man has seen God at any time; the only Son, who is on the breast of the Father, he has made clear what God is.

John 1:19 And this is the witness of John when the Jews sent priests and Levites from Jerusalem to him with the question, Who are you?

John 1:20 He said quite openly and straightforwardly, I am not the Christ.

John 1:21 And they said to him, What then? Are you Elijah? And he said, I am not. Are you the prophet? And his answer was, I am not.

John 1:22 So they said to him, Who are you then? We have to give some answer to those who sent us. What have you to say about yourself?

John 1:23 He said, I am the voice of one crying in the waste land, Make straight the way of the Lord, as said Isaiah the prophet.

John 1:24 Those who had been sent came from the Pharisees.

John 1:25 And they put this question to him, saying, Why then are you giving baptism if you are not the Christ, or Elijah, or the prophet?

John 1:26 John's answer was: I give baptism with water; but there is one among you of whom you have no knowledge;

John 1:27 It is he who is coming after me; I am not good enough to undo his shoes.

John 1:28 These things took place at Bethany on the other side of the Jordan, where John was giving baptism.

John 1:29 The day after, John sees Jesus coming to him and says, See, here is the Lamb of God who takes away the sin of the world!

John 1:30 This is he of whom I said, One is coming after me who is put over me because he was in existence before me.

John 1:31 I myself had no knowledge of him, but I came giving baptism with water so that he might be seen openly by Israel.

John 1:32 And John gave this witness, saying, I saw the Spirit coming down from heaven like a dove and resting on him.

John 1:33 I had no knowledge who he was, but he who sent me to give baptism with water said to me, The one on whom you see the Spirit coming down and resting, it is he who gives baptism with the Holy Spirit.

John 1:34 This I saw myself and my witness is that he is the Son of God.

John 1:35 The day after, John was there again with two of his disciples;

John 1:36 And looking at Jesus while he was walking he said, See, there is the Lamb of God!

John 1:37 Hearing what he said, the two disciples went after Jesus.

John 1:38 And Jesus, turning round, saw them coming after him and said to them, What are you looking for? They said to him, Rabbi (which is to say, Master), where are you living?

John 1:39 He said to them, Come and see. They went with him then and saw where he was living; and they were with him all that day: it was then about the tenth hour of the day.

John 1:40 Andrew, Simon Peter's brother, was one of the two men who, hearing what John said, went after Jesus.

John 1:41 Early in the morning he came across his brother and said to him, We have made discovery! It is the Messiah! (which is to say, the Christ).

John 1:42 And he took him to Jesus. Looking at him fixedly Jesus said, You are Simon, the son of John; your name will be Cephas (which is to say, Peter).

John 1:43 The day after this, Jesus had a desire to go into Galilee. He came across Philip and said to him, Come and be my disciple.

John 1:44 Now Philip's town was Beth-saida, where Andrew and Peter came from.

John 1:45 Philip came across Nathanael and said to him, We have made a discovery! It is he of whom Moses, in the law, and the prophets were writing, Jesus of Nazareth, the son of Joseph.

John 1:46 Nazareth! said Nathanael, Is it possible for any good to come out of Nazareth? Philip said to him, Come and see.

John 1:47 Jesus saw Nathanael coming to him and said of him, See, here is a true son of Israel in whom there is nothing false.

John 1:48 Nathanael said to him, Where did you get knowledge of me? In answer Jesus said, Before Philip was talking with you, while you were still under the fig-tree, I saw you.

John 1:49 Nathanael said to him, Rabbi, you are the Son of God, you are King of Israel!

John 1:50 In answer Jesus said to him, You have faith because I said to you, I saw you under the fig-tree. You will see greater things than these.

John 1:51 And he said to him, Truly I say to you all, You will see heaven opening and God's angels going up and coming down on the Son of man.

John 2:1 On the third day two people were going to be married at Cana in Galilee. The mother of Jesus was there:

John 2:2 And Jesus with his disciples came as guests.

John 2:3 When they had not enough wine, the mother of Jesus said to him, They have no wine.

John 2:4 Jesus said to her, Woman, this is not your business; my time is still to come.

John 2:5 His mother said to the servants, Whatever he says to you, do it.

John 2:6 Now six pots of stone, every one taking two or three firkins of water, were placed there for the purpose of washing, as is the way of the Jews.

John 2:7 Jesus said to the servants, Make the pots full of water. And they made them full to the top.

John 2:8 Then he said to them, Now take some, and give it to the master of the feast. So they took it to him.

John 2:9 After tasting the water which had now become wine, the master of the feast (having no idea where it came from, though it was clear to the servants who took the water out) sent for the newly-married man,

John 2:10 And said to him, Every man first puts out his best wine and when all have had enough he puts out what is not so good; but you have kept the good wine till now.

John 2:11 This, the first of his signs, Jesus did at Cana in Galilee and let his glory be seen openly; and his disciples put their faith in him.

John 2:12 After this he went down to Capernaum, with his mother, his brothers, and his disciples, and they were there not more than two or three days.

John 2:13 The time of the Passover of the Jews was near and Jesus went up to Jerusalem.

John 2:14 And there in the Temple he saw men trading in oxen and sheep and doves, and he saw the changers of money in their seats:

John 2:15 And he made a whip of small cords and put them all out of the Temple, with the sheep and the oxen, sending in all directions the small money of the changers and overturning their tables;

John 2:16 And to those who were trading in doves he said, Take these things away; do not make my Father's house a market.

John 2:17 And it came to the minds of the disciples that the Writings say, I am on fire with passion for your house.

John 2:18 Then the Jews put this question to him: What sign of authority have you to give us, seeing that you do these things?

John 2:19 And Jesus said to them, Send destruction on this Temple and I will put it up again in three days.

John 2:20 The Jews said, The building of this Temple took forty-six years; and you will put it up in three days!

John 2:21 But his words were about that holy building which was his body.

John 2:22 So when he had come back again from the dead, the memory of these words came back to the disciples, and they had faith in the holy Writings and in the word which Jesus had said.

John 2:23 Now while he was in Jerusalem at the feast of the Passover, a great number of people came to have faith in his name, after seeing the signs which he did.

John 2:24 But Jesus did not have faith in them, because he had knowledge of them all.

John 2:25 He had no need for any witness about man; for he himself had knowledge of what was in man.

John 3:1 Now there was among the Pharisees a man named Nicodemus, who was one of the rulers of the Jews.

John 3:2 He came to Jesus by night and said to him, Rabbi, we are certain that you have come from God as a teacher, because no man would be able to do these signs which you do if God was not with him.

John 3:3 Jesus said to him, Truly, I say to you, Without a new birth no man is able to see the kingdom of God.

John 3:4 Nicodemus said to him, How is it possible for a man to be given birth when he is old? Is he able to go into his mother's body a second time and come to birth again?

John 3:5 Jesus said in answer, Truly, I say to you, If a man's birth is not from water and from the Spirit, it is not possible for him to go into the kingdom of God.

John 3:6 That which has birth from the flesh is flesh, and that which has birth from the Spirit is spirit.

John 3:7 Do not be surprised that I say to you, It is necessary for you to have a second birth.

John 3:8 The wind goes where its pleasure takes it, and the sound of it comes to your ears, but you are unable to say where it comes from and where it goes: so it is with everyone whose birth is from the Spirit.

John 3:9 And Nicodemus said to him, How is it possible for these things to be?

John 3:10 And Jesus, answering, said, Are you the teacher of Israel and have no knowledge of these things?

John 3:11 Truly, I say to you, We say that of which we have knowledge; we give witness of what we have seen; and you do not take our witness to be true.

John 3:12 If you have no belief when my words are about the things of earth, how will you have belief if my words are about the things of heaven?

John 3:13 And no one has ever gone up to heaven but he who came down from heaven, the Son of man.

John 3:14 As the snake was lifted up by Moses in the waste land, even so it is necessary for the Son of man to be lifted up:

John 3:15 So that whoever has faith may have in him eternal life.

John 3:16 For God had such love for the world that he gave his only Son, so that whoever has faith in him may not come to destruction but have eternal life.

John 3:17 God did not send his Son into the world to be judge of the world; he sent him so that the world might have salvation through him.

John 3:18 The man who has faith in him does not come up to be judged; but he who has no faith in him has been judged even now, because he has no faith in the name of the only Son of God.

John 3:19 And this is the test by which men are judged: the light has come into the world and men have more love for the dark than for the light, because their acts are evil.

John 3:20 The light is hated by everyone whose acts are evil and he does not come to the light for fear that his acts will be seen.

John 3:21 But he whose life is true comes to the light, so that it may be clearly seen that his acts have been done by the help of God.

John 3:22 After these things Jesus and his disciples went into the land of Judaea, and there he was with them for some time, giving baptism.

John 3:23 Now John was then giving baptism at Aenon near Salim, because there was much water there; and people came and were given baptism.

John 3:24 For at this time John had not been put into prison.

John 3:25 Then a question came up between John's disciples and a Jew about washing.

John 3:26 And they went to John and said to him, Rabbi, the man who was with you on the other side of the Jordan, the man to whom you gave witness, is now giving baptism, and everyone is going to him.

John 3:27 And this was John's answer: A man is unable to have anything if it is not given to him from heaven.

John 3:28 You yourselves give witness that I said, I am not the Christ. What I said was, I am sent before the Christ.

John 3:29 He who has the bride is the husband: but the husband's friend, whose place is by his side and whose ears are open to him, is full of joy because of the husband's voice: such is my joy, and it is complete.

John 3:30 He has to become greater while I become less.

John 3:31 He who comes from heaven is greater than all others: he who comes from earth is of the earth, and of the earth are his words: he who comes from heaven is over all.

John 3:32 He gives witness of what he has seen and of what has come to his ears; and no man takes his witness as true.

John 3:33 He who so takes his witness has made clear his faith that God is true.

John 3:34 For he whom God has sent says God's words; and God does not give him the Spirit by measure.

John 3:35 The Father has love for the Son and has put all things into his hands.

John 3:36 He who has faith in the Son has eternal life; but he who has not faith in the Son will not see life; God’s wrath is resting on him.

John 4:1 Now when it was clear to the Lord that word had come to the ears of the Pharisees that Jesus was making more disciples than John and was giving them baptism

John 4:2 (Though, in fact, it was his disciples who gave baptism, not Jesus himself),

John 4:3 He went out of Judaea into Galilee again.

John 4:4 And it was necessary for him to go through Samaria.

John 4:5 So he came to a town of Samaria which was named Sychar, near to the bit of land which Jacob gave to his son Joseph:

John 4:6 Now Jacob’s fountain was there. Jesus, being tired after his journey, was resting by the fountain. It was about the sixth hour.

John 4:7 A woman of Samaria came to get water, and Jesus said to her, Give me some water.

John 4:8 For his disciples had gone to the town to get food.

John 4:9 The woman of Samaria said to him, Why do you, a Jew, make a request for water to me, a woman of Samaria? She said this because Jews have nothing to do with the people of Samaria.

John 4:10 In answer Jesus said, If you had knowledge of what God gives freely and who it is who says to you, Give me water, you would make your prayer to him, and he would give you living water.

John 4:11 The woman said to him, Sir, you have no vessel and the fountain is deep; from where will you get the living water?

John 4:12 Are you greater than our father Jacob who gave us the fountain and took the water of it himself, with his children and his cattle?

John 4:13 Jesus said to her, Everyone who takes this water will be in need of it again:

John 4:14 But whoever takes the water I give him will never be in need of drink again; for the water I give him will become in him a fountain of eternal life.

John 4:15 The woman said to him, Sir, give me this water, so that I may not be in need again of drink and will not have to come all this way for it.

John 4:16 Jesus said to her, Go, get your husband and come back here with him.

John 4:17 In answer, the woman said, I have no husband. Jesus said to her, You have said rightly, I have no husband:

John 4:18 You have had five husbands, and the man you have now is not your husband: that was truly said.

John 4:19 The woman said to him, Sir, I see that you are a prophet.

John 4:20 Our fathers gave worship on this mountain, but you Jews say that the right place for worship is in Jerusalem.

John 4:21 Jesus said to her, Woman, take my word for this; the time is coming when you will not give worship to the Father on this mountain or in Jerusalem.

John 4:22 You give worship, but without knowledge of what you are worshipping: we give worship to what we have knowledge of: for salvation comes from the Jews.

John 4:23 But the time is coming, and is even now here, when the true worshippers will give worship to the Father in the true way of the spirit, for these are the worshippers desired by the Father.

John 4:24 God is Spirit: then let his worshippers give him worship in the true way of the spirit.

John 4:25 The woman said to him, I am certain that the Messiah, who is named Christ, is coming; when he comes he will make all things clear to us.

John 4:26 Jesus said to her, I, who am talking to you, am he.

John 4:27 At that point the disciples came back, and they were surprised to see him talking to a woman; but not one of them said to him, What is your purpose? or, Why are you talking to her?

John 4:28 Then the woman put down her water-pot and went into the town, and said to the people,

John 4:29 Come and see a man who has been talking to me of everything I ever did! Is it possible that this is the Christ?

John 4:30 So they went out of the town and came to him.

John 4:31 While this was taking place, the disciples were saying to Jesus, Master, take some food.

John 4:32 But he said to them, I have food of which you have no knowledge.

John 4:33 So the disciples said one to another, Did anyone give him food?

John 4:34 Jesus said, My food is to do the pleasure of him who sent me and to make his work complete.

John 4:35 You would say, Four months from now is the time of the grain-cutting. Take a look, I say to you, at the fields; they are even now white for cutting.

John 4:36 He who does the cutting now has his reward; he is getting together fruit for eternal life, so that he who did the planting and he who gets in the grain may have joy together.

John 4:37 In this the saying is a true one, One does the planting, and another gets in the grain.

John 4:38 I sent you to get in grain which you had no hand in planting: other men did that work, and you take the reward.

John 4:39 Now a number of the people of that town had faith in him because of the woman’s witness: He has been talking to me of everything I ever did.

John 4:40 So when the people came to him they made request to him to be among them for a time, and he was there two days.

John 4:41 And a great number more of them came to have faith in him because of what he himself said.

John 4:42 And they said to the woman, Now we have faith, but not because of your story: we ourselves have given ear to his words, and we are certain that he is truly the Saviour of the world.

John 4:43 And after the two days he went on from there into Galilee.

John 4:44 For Jesus himself said that a prophet has no honour in the country of his birth.

John 4:45 So when he came into Galilee, the Galilaeans took him to their hearts because of the things which they had seen him do in Jerusalem at the feast—they themselves having been there at the feast.

John 4:46 So he came to Cana in Galilee, where he had made the water wine. And there was a certain man of high position whose son was ill at Capernaum.

John 4:47 When it came to his ears that Jesus had come from Judaea into Galilee, he went to him and made a request that he would come down to his son, who was near to death, and make him well.

John 4:48 Then Jesus said to him, You will not have faith if you do not see signs and wonders.

John 4:49 The man said, Sir, come down before my boy is dead.

John 4:50 And Jesus said, Go in peace; your son is living. The man had faith in the word which Jesus said to him and went away.

John 4:51 And while he was going down, his servants came to him and said, Your boy is living.

John 4:52 So he put a question to them as to the hour when he became better; and they said to him, The disease went from him yesterday at the seventh hour.

John 4:53 It was clear then to the father that this was the very time at which Jesus said to him, Your son is living. And he had faith in Jesus, he and all his family.

John 4:54 Now this is the second sign which Jesus did after he had come out of Judaea into Galilee.

John 5:1 After these things there was a feast of the Jews, and Jesus went up to Jerusalem.

John 5:2 Now in Jerusalem near the sheep-market there is a public bath which in Hebrew is named Beth-zatha. It has five doorways.

John 5:3 In these doorways there were a great number of people with different diseases: some unable to see, some without the power of walking, some with wasted bodies.

John 5:4 []

John 5:5 One man was there who had been ill for thirty-eight years.

John 5:6 When Jesus saw him there on the floor it was clear to him that he had been now a long time in that condition, and so he said to the man, Is it your desire to get well?

John 5:7 The ill man said in answer, Sir, I have nobody to put me into the bath when the water is moving; and while I am on the way down some other person gets in before me.

John 5:8 Jesus said to him, Get up, take your bed and go.

John 5:9 And the man became well straight away, and took up his bed and went. Now that day was the Sabbath.

John 5:10 So the Jews said to the man who had been made well, It is the Sabbath; and it is against the law for you to take up your bed.

John 5:11 He said to them, But he who made me well, said to me, Take up your bed and go.

John 5:12 Then they put to him the question: Who is the man who said to you, Take it up and go?

John 5:13 Now he who had been made well had no knowledge who it was, Jesus having gone away because of the number of people who were in that place.

John 5:14 After a time Jesus came across him in the Temple and said to him, See, you are well and strong; do no more sin for fear a worse thing comes to you.

John 5:15 The man went away and said to the Jews that it was Jesus who had made him well.

John 5:16 And for this reason the Jews were turned against Jesus, because he was doing these things on the Sabbath.

John 5:17 But his answer was: My Father is still working even now, and so I am working.

John 5:18 For this cause the Jews had an even greater desire to put Jesus to death, because not only did he not keep the Sabbath but he said God was his Father, so making himself equal with God.

John 5:19 So Jesus made answer and said, Truly I say to you, The Son is not able to do anything himself; he is able to do only what he sees the Father doing; whatever the Father does the Son does it in the same way.

John 5:20 For the Father has love for the Son and lets him see everything which he does: and he will let him see greater works than these so that you may be full of wonder.

John 5:21 In the same way, as the Father gives life to the dead, even so the Son gives life to those to whom he is pleased to give it.

John 5:22 The Father is not the judge of men, but he has given all decisions into the hands of the Son;

John 5:23 So that all men may give honour to the Son even as they give honour to the Father. He who gives no honour to the Son gives no honour to the Father who sent him.

John 5:24 Truly I say to you, The man whose ears are open to my word and who has faith in him who sent me, has eternal life; he will not be judged, but has come from death into life.

John 5:25 Truly I say to you, The time is coming, it has even now come, when the voice of the Son of God will come to the ears of the dead, and those hearing it will have life.

John 5:26 For even as the Father has life in himself, so he has given to the Son to have life in himself.

John 5:27 And he has given him authority to be judge because he is the Son of man.

John 5:28 Do not be surprised at this: for the time is coming when his voice will come to all who are in the place of the dead,

John 5:29 And they will come out; those who have done good, into the new life; and those who have done evil, to be judged.

John 5:30 Of myself I am unable to do anything: as the voice comes to me so I give a decision: and my decision is right because I have no desire to do what is pleasing to myself, but only what is pleasing to him who sent me.

John 5:31 If I gave witness about myself, my witness would not be true.

John 5:32 There is another who gives witness about me and I am certain that the witness he gives about me is true.

John 5:33 You sent to John and he gave true witness.

John 5:34 But I have no need of a man’s witness: I only say these things so that you may have salvation.

John 5:35 He was a burning and shining light, and for a time you were ready to be happy in his light.

John 5:36 But the witness which I have is greater than that of John: the work which the Father has given me to do, the very work which I am now doing, is a witness that the Father has sent me.

John 5:37 And the Father himself who sent me has given witness about me. Not one of you has ever given ear to his voice; his form you have not seen.

John 5:38 And you have not kept his word in your hearts, because you have not faith in him whom he has sent.

John 5:39 You make search in the holy Writings, in the belief that through them you get eternal life; and it is those Writings which give witness about me.

John 5:40 And still you have no desire to come to me so that you may have life.

John 5:41 I do not take honour from men;

John 5:42 But I have knowledge of you that you have no love for God in your hearts.

John 5:43 I have come in my Father's name, and your hearts are not open to me. If another comes with no other authority but himself, you will give him your approval.

John 5:44 How is it possible for you to have faith while you take honour one from another and have no desire for the honour which comes from the only God?

John 5:45 Put out of your minds the thought that I will say things against you to the Father: the one who says things against you is Moses, on whom you put your hopes.

John 5:46 If you had belief in Moses you would have belief in me; for his writings are about me.

John 5:47 If you have no belief in his writings, how will you have belief in my words?

John 6:1 After these things Jesus went away to the other side of the sea of Galilee—that is, the sea of Tiberias.

John 6:2 And a great number of people went after him because they saw the signs which he did on those who were ill.

John 6:3 Then Jesus went up the mountain and was seated there with his disciples.

John 6:4 Now the Passover, a feast of the Jews, was near.

John 6:5 Lifting up his eyes, Jesus saw a great number of people coming to where he was, and he said to Philip, Where may we get bread for all these people?

John 6:6 This he said, testing him: for he had no doubt what he himself would do.

John 6:7 Philip made answer, Bread to the value of two hundred pence would not be enough even to give everyone a little.

John 6:8 One of his disciples, Andrew, the brother of Simon Peter, said to Jesus, John 6:9 There is a boy here with five barley cakes and two fishes: but what is that among such a number?

John 6:10 Jesus said, Let the people be seated. Now there was much grass in that place. And those seated on the grass were about five thousand.

John 6:11 Then Jesus took the cakes and having given praise to God, he gave them to the people who were seated, and the fishes in the same way, as much as they had need of.

John 6:12 And when they had had enough, Jesus said to his disciples, Take up the broken bits which are over, so that nothing may be wasted.

John 6:13 So they took them up: twelve baskets full of broken bits of the five cakes which were over after the people had had enough.

John 6:14 And when the people saw the sign which he had done, they said, Truly, this is the prophet who is to come into the world.

John 6:15 Now when Jesus saw that the people were about to come and take him by force to make him a king, he went away again up the mountain by himself.

John 6:16 When evening came the disciples went down to the sea;

John 6:17 And they took a boat and went across the sea in the direction of Capernaum. By then it was dark and still Jesus had not come to them.

John 6:18 The sea was getting rough because of a strong wind which was blowing.

John 6:19 After they had gone three or four miles they saw Jesus walking on the sea and coming near to the boat; and they had great fear.

John 6:20 But he said to them, It is I, have no fear.

John 6:21 Then they readily took him into the boat: and straight away the boat was at the land to which they were going.

John 6:22 The day after, the people who were on the other side of the sea saw that only one small boat had been there, that Jesus had not gone in that boat with the disciples, but that the disciples had gone away by themselves.

John 6:23 Some other boats, however, came from Tiberias near to the place where they had taken the bread after the Lord had given praise.

John 6:24 So when the people saw that Jesus was not there, or his disciples, they got into those boats and went over to Capernaum looking for Jesus.

John 6:25 And when they came across him on the other side of the sea they said, Rabbi, when did you come here?

John 6:26 Jesus, answering them, said, Truly I say to you, You come after me, not because you saw signs, but because you were given the bread and had enough.

John 6:27 Let your work not be for the food which comes to an end, but for the food which goes on for eternal life, which the Son of man will give to you, for on him has God the Father put his mark.

John 6:28 Then they said to him, How may we do the works of God?

John 6:29 Jesus, answering, said to them, This is to do the work of God: to have faith in him whom God has sent.

John 6:30 So they said, What sign do you give us, so that we may see and have faith in you? What do you do?

John 6:31 Our fathers had the manna in the waste land, as the Writings say, He gave them bread from heaven.

John 6:32 Jesus then said to them, Truly I say to you, What Moses gave you was not the bread from heaven; it is my Father who gives you the true bread from heaven.

John 6:33 The bread of God is the bread which comes down out of heaven and gives life to the world.

John 6:34 Ah, Lord, they said, give us that bread for ever!

John 6:35 And this was the answer of Jesus: I am the bread of life. He who comes to me will never be in need of food, and he who has faith in me will never be in need of drink.

John 6:36 But it is as I said to you: you have seen me, and still you have no faith.

John 6:37 Whatever the Father gives to me will come to me; and I will not send away anyone who comes to me.

John 6:38 For I have come down from heaven, not to do my pleasure, but the pleasure of him who sent me.

John 6:39 And this is the pleasure of him who sent me, that I am not to let out of my hands anything which he has given me, but I am to give it new life on the last day.

John 6:40 This, I say, is my Father’s pleasure, that everyone who sees the Son and has faith in him may have eternal life: and I will take him up on the last day.

John 6:41 Now the Jews said bitter things about Jesus because of his words, I am the bread which came down from heaven.

John 6:42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we have seen? How is it then that he now says, I have come down from heaven?

John 6:43 Jesus made answer and said, Do not say things against me, one to another.

John 6:44 No man is able to come to me if the Father who sent me does not give him the desire to come: and I will take him up from the dead on the last day.

John 6:45 The writings of the prophets say, And they will all have teaching from God. Everyone whose ears have been open to the teaching of the Father comes to me.

John 6:46 Not that anyone has ever seen the Father; only he who is from God, he has seen the Father.

John 6:47 Truly I say to you, He who has faith in me has eternal life.

John 6:48 I am the bread of life.

John 6:49 Your fathers took the manna in the waste land—and they are dead.

John 6:50 The bread which comes from heaven is such bread that a man may take it for food and never see death.

John 6:51 I am the living bread which has come from heaven: if any man takes this bread for food he will have life for ever: and more than this, the bread which I will give is my flesh which I will give for the life of the world.

John 6:52 Then the Jews had an angry discussion among themselves, saying, How is it possible for this man to give us his flesh for food?

John 6:53 Then Jesus said to them, Truly I say to you, If you do not take the flesh of the Son of man for food, and if you do not take his blood for drink, you have no life in you.

John 6:54 He who takes my flesh for food and my blood for drink has eternal life: and I will take him up from the dead at the last day.

John 6:55 My flesh is true food and my blood is true drink.

John 6:56 He who takes my flesh for food and my blood for drink is in me and I in him.

John 6:57 As the living Father has sent me, and I have life because of the Father, even so he who takes me for his food will have life because of me.

John 6:58 This is the bread which has come down from heaven. It is not like the food which your fathers had: they took of the manna, and are dead; but he who takes this bread for food will have life for ever.

John 6:59 Jesus said these things in the Synagogue while he was teaching at Capernaum.

John 6:60 Then, hearing this, a number of his disciples said, This is a hard saying; who is able to take in such teaching?

John 6:61 When Jesus became conscious that his disciples were protesting about what he said, he said to them, Does this give you trouble?

John 6:62 What then will you say if you see the Son of man going up to where he was before?

John 6:63 The spirit is the life giver; the flesh is of no value: the words which I have said to you are spirit and they are life.

John 6:64 But still some of you have no faith. For it was clear to Jesus from the first who they were who had no faith, and who it was who would be false to him.

John 6:65 And he said, This is why I said to you, No man is able to come to me if he is not given the power to do so by the Father.

John 6:66 Because of what he said, a number of the disciples went back and would no longer go with him.

John 6:67 So Jesus said to the twelve, Have you a desire to go away?

John 6:68 Then Simon Peter gave this answer: Lord, to whom are we to go? you have the words of eternal life;

John 6:69 And we have faith and are certain that you are the Holy One of God.

John 6:70 Then Jesus said, Did I not make a selection of you, the twelve, and one of you is a son of the Evil One?

John 6:71 He was talking of Judas, the son of Simon Iscariot. It was he who was to be false to Jesus—one of the twelve.

John 7:1 After this, Jesus went from place to place in Galilee. He did not go about in Judaea, because the Jews were looking for a chance to put him to death.

John 7:2 But the feast of the Jews, the feast of tents, was near.

John 7:3 So his brothers said to him, Go away from here into Judaea so that your disciples may see the works which you do.

John 7:4 Because no man does things secretly if he has a desire that men may have knowledge of him. If you do these things, let yourself be seen by all men.

John 7:5 For even his brothers had no belief in him.

John 7:6 Jesus said to them, My time is still to come, but any time is good for you.

John 7:7 It is not possible for you to be hated by the world; but I am hated by it, because I give witness that what it does is evil.

John 7:8 Go you up to the feast: I am not going up now to the feast because my time has not fully come.

John 7:9 Having said these things to them, he still kept in Galilee.

John 7:10 But after his brothers had gone up to the feast, then he went up, not publicly, but in secret.

John 7:11 At the feast the Jews were looking for him and saying, Where is he?

John 7:12 And there was much discussion about him among the mass of the people. Some said, He is a good man; but others said, No, he is giving people false ideas.

John 7:13 But no man said anything about him openly for fear of the Jews.

John 7:14 Now in the middle of the feast Jesus went up to the Temple and was teaching.

John 7:15 Then the Jews were surprised and said, How has this man got knowledge of books? He has never been to school.

John 7:16 Jesus gave them this answer: It is not my teaching, but his who sent me.

John 7:17 If any man is ready to do God's pleasure he will have knowledge of the teaching and of where it comes from—from God or from myself.

John 7:18 The man whose words come from himself is looking for glory for himself, but he who is looking for the glory of him who sent him—that man is true and there is no evil in him.

John 7:19 Did not Moses give you the law? Even so, not one of you keeps the law. Why have you a desire to put me to death?

John 7:20 The people said in answer, You have an evil spirit: who has any desire to put you to death?

John 7:21 This was the answer of Jesus: I have done one work and you are all surprised at it.

John 7:22 Moses gave you circumcision—not that it comes from Moses, but from the fathers—and even on the Sabbath you give a child circumcision.

John 7:23 If a child is given circumcision on the Sabbath so that the law of Moses may not be broken, why are you angry with me because I made a man completely well on the Sabbath?

John 7:24 Let not your decisions be based on what you see, but on righteousness.

John 7:25 Then some of the people of Jerusalem said, Is not this the man whose death is desired?

John 7:26 And here he is talking openly and they say nothing to him! Is it possible that the rulers have knowledge that this is truly the Christ?

John 7:27 However, it is clear to us where this man comes from: but when the Christ comes no one will have knowledge where he comes from.

John 7:28 Then, when he was teaching in the Temple, Jesus said with a loud voice, You have knowledge of me and you have knowledge of where I come from; and I have not come of myself; but there is One who has sent me; he is true, but you have no knowledge of him.

John 7:29 I have knowledge of him because I came from him and he sent me.

John 7:30 Then they had a desire to take him: but no man put hands on him because his hour was still to come.

John 7:31 And numbers of the people had belief in him, and they said, When the Christ comes will he do more signs than this man has done?

John 7:32 This discussion of the people came to the ears of the Pharisees; and the chief priests and the Pharisees sent servants to take him.

John 7:33 Then Jesus said, I will be with you a little longer and then I go to him who sent me.

John 7:34 You will be looking for me, and you will not see me: and where I am you may not come.

John 7:35 So the Jews said among themselves, To what place is he going where we will not see him? will he go to the Jews living among the Greeks and become the teacher of the Greeks?

John 7:36 What is this saying of his, You will be looking for me and will not see me, and where I am you may not come?

John 7:37 On the last day, the great day of the feast, Jesus got up and said in a loud voice, If any man is in need of drink let him come to me and I will give it to him.

John 7:38 He who has faith in me, out of his body, as the Writings have said, will come rivers of living water.

John 7:39 This he said of the Spirit which would be given to those who had faith in him: the Spirit had not been given then, because the glory of Jesus was still to come.

John 7:40 When these words came to their ears, some of the people said, This is certainly the prophet.

John 7:41 Others said, This is the Christ. But others said, Not so; will the Christ come from Galilee?

John 7:42 Do not the Writings say that the Christ comes of the seed of David and from Beth-lehem, the little town where David was?

John 7:43 So there was a division among the people because of him.

John 7:44 And some of them had a desire to take him; but no man put hands on him.

John 7:45 Then the servants went back to the chief priests and Pharisees, who said to them, Why have you not got him with you?

John 7:46 The servants made answer, No man ever said things like this man.

John 7:47 Then the Pharisees said to them, Have you, like the others, been given false ideas?

John 7:48 Have any of the rulers belief in him, or any one of the Pharisees?

John 7:49 But these people who have no knowledge of the law are cursed.

John 7:50 Nicodemus—he who had come to Jesus before, being himself one of them—said to them,

John 7:51 Is a man judged by our law before it has given him a hearing and has knowledge of what he has done?

John 7:52 This was their answer: And do you come from Galilee? Make search and you will see that no prophet comes out of Galilee.

John 7:53 [And every man went to his house;

John 8:1 But Jesus went to the Mountain of Olives.

John 8:2 And early in the morning he came again into the Temple and all the people came to him and he was seated teaching them.

John 8:3 Now the scribes and Pharisees came, with a woman who had been taken in the act of sinning against the married relation;

John 8:4 And putting her forward, they said to him, Master, this woman has been taken in the very act of sinning against the married relation.

John 8:5 Now in the law Moses gave directions that such women were to be stoned; what do you say about it?

John 8:6 They said this, testing him, so that they might have something against him. But Jesus, with his head bent down, made letters on the floor with his finger.

John 8:7 But when they went on with their questions, he got up and said to them, Let him among you who is without sin be the first to send a stone at her.

John 8:8 And again, with bent head, he made letters on the floor.

John 8:9 And when his words came to their ears, they went out one by one, starting with the oldest even to the last, because they were conscious of what was in their hearts: and Jesus was there by himself with the woman before him.

John 8:10 Then Jesus got up, and seeing nobody but the woman, he said to her, Where are the men who said things against you? did no one give a decision against you?

John 8:11 And she said, No man, Lord. And Jesus said, And I do not give a decision against you: go, and never do wrong again.]

John 8:12 Then again Jesus said to them, I am the light of the world; he who comes with me will not be walking in the dark but will have the light of life.

John 8:13 So the Pharisees said to him, The witness you give is about yourself: your witness is not true.

John 8:14 Jesus said in answer, Even if I give witness about myself, my witness is true, because I have knowledge of where I came from and where I am going; but you have no knowledge of where I come from or of where I am going.

John 8:15 You are judging from what you see; I am judging no man.

John 8:16 Even if I am judging, my decision is right, because I am not by myself—with me is the Father who sent me.

John 8:17 Even in your law it is said that the witness of two men is true.

John 8:18 I give witness about myself and the Father who sent me gives witness about me.

John 8:19 Then they said to him, Where is your Father? Jesus said in answer, You have no knowledge of me or of my Father: if you had knowledge of me you would have knowledge of my Father.

John 8:20 Jesus said these words in the place where the offerings were stored, while he was teaching in the Temple: but no man took him because his time was still to come.

John 8:21 Then he said to them again, I am going away and you will be looking for me, but death will overtake you in your sins. It is not possible for you to come where I am going.

John 8:22 So the Jews said, Will he take his life? Is that why he says, Where I go it is not possible for you to come?

John 8:23 And he said to them, You are of the earth; I am from heaven: you are of this world; I am not of this world.

John 8:24 For this reason I said to you that death will overtake you in your sins: for if you have not faith that I am he, death will come to you while you are in your sins.

John 8:25 Then they said to him, Who are you? Jesus said, What I said to you from the first.

John 8:26 I have much to say about you and against you: but he who sent me is true and what he has said to me I say to the world.

John 8:27 They did not see that his words were about the Father.

John 8:28 So Jesus said, When the Son of man has been lifted up by you, then it will be clear to you who I am, and that I do nothing of myself, but say as the Father gave me teaching.

John 8:29 He who sent me is with me; he has not gone from me, because at all times I do the things which are pleasing to him.

John 8:30 When he said this a number came to have faith in him.

John 8:31 Then Jesus said to the Jews who had faith in him, If you keep my word, then you are truly my disciples;

John 8:32 And you will have knowledge of what is true, and that will make you free.

John 8:33 They said to him in answer, We are Abraham’s seed and have never been any man’s servant: why do you say, You will become free?

John 8:34 And this was the answer Jesus gave them: Truly I say to you, Everyone who does evil is the servant of sin.

John 8:35 Now the servant does not go on living in the house for ever, but the son does.

John 8:36 If then the son makes you free, you will be truly free.

John 8:37 I am conscious that you are Abraham’s seed; but you have a desire to put me to death because my word has no place in you.

John 8:38 I say the things which I have seen in my Father’s house: and you do the things which come to you from your father’s house.

John 8:39 In answer they said to him, Our father is Abraham. Jesus said to them, If you were Abraham’s children you would do what Abraham did.

John 8:40 But now you have a desire to put me to death, a man who has said to you what is true, as I had it from God: Abraham did not do that.

John 8:41 You are doing the works of your father. They said to him, We are true sons of Abraham; we have one Father, who is God.

John 8:42 Jesus said to them, If God was your Father you would have love for me, because it was from God I came and am here. I did not come of myself, but he sent me.

John 8:43 Why are my words not clear to you? It is because your ears are shut to my teaching.

John 8:44 You are the children of your father the Evil One and it is your pleasure to do his desires. From the first he was a taker of life; and he did not go in the true way because there is no true thing in him. When he says what is false, it is natural to him, for he is false and the father of what is false.

John 8:45 But because I say what is true, you have no belief in me.

John 8:46 Which of you is able truly to say that I am a sinner? If I say what is true, why have you no belief in me?

John 8:47 He who is a child of God gives ear to the words of God: your ears are not open to them because you are not from God.

John 8:48 The Jews said to him in answer, Are we not right in saying that you are of Samaria and have an evil spirit?

John 8:49 And this was the answer of Jesus: I have not an evil spirit; but I give honour to my Father and you do not give honour to me.

John 8:50 I, however, am not in search of glory for myself: there is One who is searching for it and he is judge.

John 8:51 Truly I say to you, If a man keeps my word he will never see death.

John 8:52 The Jews said to him, Now we are certain that you have an evil spirit. Abraham is dead, and the prophets are dead; and you say, If a man keeps my word he will never see death.

John 8:53 Are you greater than our father Abraham, who is dead? and the prophets are dead: who do you say that you are?

John 8:54 Jesus said in answer, If I take glory for myself, my glory is nothing: it is my Father who gives me glory, of whom you say that he is your God.

John 8:55 You have no knowledge of him, but I have knowledge of him; and if I said I have no knowledge of him I would be talking falsely like you: but I have full knowledge of him, and I keep his word.

John 8:56 Your father Abraham was full of joy at the hope of seeing my day: he saw it and was glad.

John 8:57 Then the Jews said to him, You are not fifty years old; have you seen Abraham?

John 8:58 Jesus said to them, Truly I say to you, Before Abraham came into being, I am.

John 8:59 So they took up stones to send at him: but Jesus got secretly out of their way and went out of the Temple.

John 9:1 And when he went on his way, he saw a man blind from birth.

John 9:2 And his disciples put a question to him, saying, Master, was it because of this man's sin, or the sin of his father and mother, that he has been blind from birth?

John 9:3 Jesus said in answer, It was not because of his sin, or because of his father's or mother's; it was so that the works of God might be seen openly in him.

John 9:4 While it is day we have to do the works of him who sent me: the night comes when no work may be done.

John 9:5 As long as I am in the world, I am the light of the world.

John 9:6 Having said these words, he put earth, mixed with water from his mouth, on the man's eyes,

John 9:7 And said to him, Go and make yourself clean in the bath of Siloam (the sense of the name is, Sent). So he went away and, after washing, came back able to see.

John 9:8 Then the neighbours and others who had seen him before in the street, with his hand out for money, said, Is not this the man who got money from people?

John 9:9 Some said, It is he: others said, No, but he is like him. He said, I am he.

John 9:10 So they said to him, How then were your eyes made open?

John 9:11 His answer was: The man who is named Jesus put earth mixed with water on my eyes, and said to me, Go and make yourself clean in Siloam: so I went away and, after washing, am now able to see.

John 9:12 And they said to him, Where is he? His answer was: I have no knowledge.

John 9:13 They took him before the Pharisees—this man who had been blind.

John 9:14 Now the day on which the earth was mixed by Jesus and the man's eyes were made open was the Sabbath.

John 9:15 So the Pharisees put more questions to him about how his eyes had been made open. And he said to them, He put earth on my eyes, and I had a wash and am able to see.

John 9:16 Then some of the Pharisees said, That man has not come from God, for he does not keep the Sabbath. Others said, How is it possible for a sinner to do such signs? So there was a division among them.

John 9:17 Again they said to the blind man, What have you to say about him for opening your eyes? And he said, He is a prophet.

John 9:18 Now the Jews had no belief in the statement that he had been blind and was now able to see, till they sent for the father and mother of the man whose eyes had been made open,

John 9:19 And put the question to them, saying, Is this your son, of whom you say that he was blind at birth? how is it then that he is now able to see?

John 9:20 In answer his father and mother said, We are certain that this is our son and that he was blind at birth:

John 9:21 But how it is he is now able to see, or who made his eyes open, we are not able to say: put the question to him; he is old enough to give an answer for himself.

John 9:22 They said this because of their fear of the Jews: for the Jews had come to an agreement that if any man said that Jesus was the Christ he would be put out of the Synagogue.

John 9:23 That was the reason why they said, He is old enough; put the question to him.

John 9:24 So they sent a second time for the man who had been blind and they said to him, Give glory to God: it is clear to us that this man is a sinner.

John 9:25 He said in answer, I have no knowledge if he is a sinner or not, but one thing I am certain about; I was blind, and now I see.

John 9:26 Then they said to him, What did he do to you? how did he give you the use of your eyes?

John 9:27 His answer was: I have said it before, but your ears were shut: why would you have me say it again? is it your desire to become his disciples?

John 9:28 And they were angry with him and said, You are his disciple, but we are disciples of Moses.

John 9:29 We are certain that God gave his word to Moses: but as for this man, we have no knowledge where he comes from.

John 9:30 The man said in answer, Why, here is a strange thing! You have no knowledge where he comes from though he gave me the use of my eyes.

John 9:31 We have knowledge that God does not give ear to sinners, but if any man is a worshipper of God and does his pleasure, to him God's ears are open.

John 9:32 In all the years nobody has ever before seen the eyes of a man blind from birth made open.

John 9:33 If this man did not come from God he would be unable to do anything.

John 9:34 Their answer was: You came to birth through sin; do you make yourself our teacher? And they put him out of the Synagogue.

John 9:35 It came to the ears of Jesus that they had put him out, and meeting him he said, Have you faith in the Son of man?

John 9:36 He said in answer, And who is he, Lord? Say, so that I may have faith in him.

John 9:37 Jesus said to him, You have seen him; it is he who is talking to you.

John 9:38 And he said, Lord, I have faith. And he gave him worship.

John 9:39 And Jesus said, I came into this world to be a judge, so that those who do not see may see, and those who see may become blind.

John 9:40 These words came to the ears of the Pharisees who were with him and they said to him, Are we, then, blind?

John 9:41 Jesus said to them, If you were blind you would have no sin: but now that you say, We see; your sin is there still.

John 10:1 Truly I say to you, He who does not go through the door into the place where the sheep are kept, but gets in by some other way, is a thief and an outlaw.

John 10:2 He who goes in by the door is the keeper of the sheep.

John 10:3 The porter lets him in; and the sheep give ear to his voice; he says over the names of the sheep, and takes them out.

John 10:4 When he has got them all out, he goes before them, and the sheep go after him, for they have knowledge of his voice.

John 10:5 They will not go after another who is not their keeper, but will go from him in flight, because his voice is strange to them.

John 10:6 In this Jesus was teaching them in the form of a story: but what he said was not clear to them.

John 10:7 So Jesus said again, Truly I say to you, I am the door of the sheep.

John 10:8 All who came before me are thieves and outlaws: but the sheep did not give ear to them.

John 10:9 I am the door: if any man goes in through me he will have salvation, and will go in and go out, and will get food.

John 10:10 The thief comes only to take the sheep and to put them to death: he comes for their destruction: I have come so that they may have life and have it in greater measure.

John 10:11 I am the good keeper of sheep: the good keeper gives his life for the sheep.

John 10:12 He who is a servant, and not the keeper or the owner of the sheep, sees the wolf coming and goes in flight, away from the sheep; and the wolf comes down on them and sends them in all directions:

John 10:13 Because he is a servant he has no interest in the sheep.

John 10:14 I am the good keeper; I have knowledge of my sheep, and they have knowledge of me,

John 10:15 Even as the Father has knowledge of me and I of the Father; and I am giving my life for the sheep.

John 10:16 And I have other sheep which are not of this field: I will be their guide in the same way, and they will give ear to my voice, so there will be one flock and one keeper.

John 10:17 For this reason am I loved by the Father, because I give up my life so that I may take it again.

John 10:18 No one takes it away from me; I give it up of myself. I have power to give it up, and I have power to take it again. These orders I have from my Father.

John 10:19 There was a division again among the Jews because of these words.

John 10:20 And a number of them said, He has an evil spirit and is out of his mind; why do you give ear to him?

John 10:21 Others said, These are not the words of one who has an evil spirit. Is it possible for an evil spirit to make blind people see?

John 10:22 Then came the feast of the opening of the Temple in Jerusalem: it was winter;

John 10:23 And Jesus was walking in the Temple, in Solomon’s covered way.

John 10:24 Then the Jews came round him, saying, how long are you going to keep us in doubt? If you are the Christ, say so clearly.

John 10:25 Jesus said in answer, I have said it and you have no belief: the works which I do in my Father's name, these give witness about me.

John 10:26 But you have no belief because you are not of my sheep.

John 10:27 My sheep give ear to my voice, and I have knowledge of them, and they come after me:

John 10:28 And I give them eternal life; they will never come to destruction, and no one will ever take them out of my hand.

John 10:29 That which my Father has given to me has more value than all; and no one is able to take anything out of the Father's hand.

John 10:30 I and my Father are one.

John 10:31 Then the Jews took up stones again to send at him.

John 10:32 Jesus said to them in answer, I have let you see a number of good works from the Father; for which of those works are you stoning me?

John 10:33 This was their answer: We are not stoning you for a good work but for evil words; because being a man you make yourself God.

John 10:34 In answer, Jesus said, Is there not a saying in your law, I said, You are gods?

John 10:35 If he said they were gods, to whom the word of God came (and the Writings may not be broken),

John 10:36 Do you say of him whom the Father made holy and sent into the world, Your words are evil; because I said, I am God's Son?

John 10:37 If I am not doing the works of my Father, do not have belief in me;

John 10:38 But if I am doing them, then have belief in the works even if you have no belief in me; so that you may see clearly and be certain that the Father is in me and I am in the Father.

John 10:39 Then again they made an attempt to take him; but he got away from them.

John 10:40 And he went again to the other side of the Jordan, to the place where John first gave baptism; and he was there for a time.

John 10:41 And a great number of people came to him, saying, John did no sign: but everything John said of this man was true.

John 10:42 And a number came to have faith in him there.

John 11:1 Now a certain man named Lazarus was ill; he was of Bethany, the town of Mary and her sister Martha.

John 11:2 (The Mary whose brother Lazarus was ill, was the Mary who put perfumed oil on the Lord and made his feet dry with her hair.)

John 11:3 So the sisters sent to him, saying, Lord, your dear friend is ill.

John 11:4 When this came to his ears, Jesus said, The end of this disease is not death, but the glory of God, so that the Son of God may have glory because of it.

John 11:5 Now Jesus had love in his heart for Martha and her sister and Lazarus.

John 11:6 So when the news came to him that Lazarus was ill, he did not go from the place where he was for two days.

John 11:7 Then after that time he said to his disciples, Let us go into Judaea again.

John 11:8 The disciples said to him, Master, the Jews were attempting only the other day to have you stoned, and are you going back there again?

John 11:9 Then Jesus said in answer, Are there not twelve hours in the day? A man may go about in the day without falling, because he sees the light of this world.

John 11:10 But if a man goes about in the night, he may have a fall because the light is not in him.

John 11:11 These things said he: and after that he said to them, Lazarus our friend is at rest; but I go so that I may make him come out of his sleep.

John 11:12 Then his disciples said to him, Lord, if he is resting he will get well.

John 11:13 Jesus, however, was talking of his death: but they had the idea that he was talking about taking rest in sleep.

John 11:14 Then Jesus said to them clearly, Lazarus is dead.

John 11:15 And because of you I am glad I was not there, so that you may have faith; but let us go to him.

John 11:16 Then Thomas, who was named Didymus, said to the other disciples, Let us go so that we may be with him in death.

John 11:17 Now when Jesus came, he made the discovery that Lazarus had been put into the earth four days before.

John 11:18 Now Bethany was near to Jerusalem, about two miles away;

John 11:19 And a number of Jews had come to Martha and Mary to give them comfort about their brother.

John 11:20 When Martha had the news that Jesus was on the way, she went out to him, but Mary did not go from the house.

John 11:21 Then Martha said to Jesus, Lord, if you had been here my brother would not be dead.

John 11:22 But I am certain that, even now, whatever request you make to God, God will give it to you.

John 11:23 Jesus said to her, Your brother will come to life again.

John 11:24 Martha said to him, I am certain that he will come to life again when all come back from the dead at the last day.

John 11:25 Jesus said to her, I am myself that day and that life; he who has faith in me will have life even if he is dead;

John 11:26 And no one who is living and has faith in me will ever see death. Is this your faith?

John 11:27 She said to him, Yes, Lord: my faith is that you are the Christ, the Son of God, who was to come into the world.

John 11:28 And having said this, she went away and said secretly to her sister Mary, The Master is here and has sent for you.

John 11:29 And Mary, hearing this, got up quickly and went to him.

John 11:30 Now Jesus had not at this time come into the town, but was still in the place where Martha had seen him.

John 11:31 Then the Jews who were with her in the house, comforting her, when they saw Mary get up quickly and go out, went after her in the belief that she was going to the place of the dead and would be weeping there.

John 11:32 When Mary came to where Jesus was and saw him, she went down at his feet, saying, Lord, if you had been here my brother would not be dead.

John 11:33 And when Jesus saw her weeping, and saw the Jews weeping who came with her, his spirit was moved and he was troubled,

John 11:34 And said, Where have you put him? They said, Come and see, Lord.

John 11:35 And Jesus himself was weeping.

John 11:36 So the Jews said, See how dear he was to him!

John 11:37 But some of them said, This man, who made open the eyes of the blind man, was he not able to keep his friend from death?

John 11:38 So Jesus, deeply troubled in heart, came to the place of the dead. It was a hole in the rock, and a stone was over the opening.

John 11:39 Jesus said, Take away the stone. Martha, the sister of him who was dead, said, Lord, by this time the body will be smelling, for he has been dead four days.

John 11:40 Jesus said to her, Did I not say to you that if you had faith you would see the glory of God?

John 11:41 So they took away the stone. And Jesus, looking up to heaven, said, Father, I give praise to you for hearing me.

John 11:42 I was certain that your ears are at all times open to me, but I said it because of these who are here, so that they may see that you sent me.

John 11:43 Then he said in a loud voice, Lazarus, come out!

John 11:44 And he who was dead came out, with linen bands folded tightly about his hands and feet, and a cloth about his face. Jesus said to them, Make him free and let him go.

John 11:45 Then a number of the Jews who had come to Mary and had seen the things which Jesus did had belief in him.

John 11:46 But some of them went to the Pharisees with the news of what Jesus had done.

John 11:47 Then the high priests and the Pharisees had a meeting and said, What are we doing? This man is doing a number of signs.

John 11:48 If we let him go on in this way, everybody will have belief in him and the Romans will come and take away our place and our nation.

John 11:49 But one of them, Caiaphas, who was high priest that year, said to them, You have no knowledge of anything;

John 11:50 You do not see that it is in your interest for one man to be put to death for the people, so that all the nation may not come to destruction.

John 11:51 He did not say this of himself, but being the high priest that year he said, as a prophet, that Jesus would be put to death for the nation;

John 11:52 And not for that nation only, but for the purpose of uniting in one body the children of God all over the world.

John 11:53 And from that day they took thought together how to put him to death.

John 11:54 So Jesus no longer went about publicly among the Jews, but went from there into the country near to the waste land, to a town named Ephraim, where he was for some time with the disciples.

John 11:55 Now the Passover of the Jews was near, and numbers of people went up from the country to Jerusalem to make themselves clean before the Passover.

John 11:56 They were looking for Jesus and saying to one another while they were in the Temple, What is your opinion? Will he not come to the feast?

John 11:57 Now the chief priests and the Pharisees had given orders that if anyone had knowledge where he was, he was to give them word, so that they might take him.

John 12:1 Then, six days before the Passover, Jesus came to Bethany where Lazarus was, whom Jesus had made to come back from the dead.

John 12:2 So they made him a meal there, and he was waited on by Martha, and Lazarus was among those who were seated with him at table.

John 12:3 Then Mary, taking a pound of perfumed oil of great value, put it on the feet of Jesus and made them dry with her hair: and the house became full of the smell of the perfume.

John 12:4 But one of his disciples, Judas Iscariot (who was to give him up), said,

John 12:5 Why was not this perfume traded for three hundred pence, and the money given to the poor?

John 12:6 (He said this, not because he had any love for the poor; but because he was a thief, and, having the money-bag, took for himself what was put into it.)

John 12:7 Then Jesus said, Let her be. Let her keep what she has for the day of my death.

John 12:8 The poor you have ever with you, but me you have not for ever.

John 12:9 Then a great number of the Jews had news that he was there: and they came, not only because of Jesus, but so that they might see Lazarus who had been dead and to whom he had given life.

John 12:10 Now there was talk among the chief priests of putting Lazarus to death;

John 12:11 For because of him a great number of the Jews went away and had belief in Jesus.

John 12:12 The day after, a great number of people who were there for the feast, when they had the news that Jesus was coming to Jerusalem,

John 12:13 Took branches of palm-trees and went out to him, crying, A blessing on him who comes in the name of the Lord, the King of Israel!

John 12:14 And Jesus saw a young ass and took his seat on it; as the Writings say,

John 12:15 Have no fear, daughter of Zion: see your King is coming, seated on a young ass.

John 12:16 (These things were not clear to his disciples at first: but when Jesus had been lifted up into his glory, then it came to their minds that these things in the Writings were about him and that they had been done to him.)

John 12:17 Now the people who were with him when his voice came to Lazarus in the place of the dead, and gave him life again, had been talking about it.

John 12:18 And that was the reason the people went out to him, because it had come to their ears that he had done this sign.

John 12:19 Then the Pharisees said one to another, You see, you are unable to do anything: the world has gone after him.

John 12:20 Now there were some Greeks among the people who had come up to give worship at the feast:

John 12:21 They came to Philip, who was of Beth-saida in Galilee, and made a request, saying, Sir, we have a desire to see Jesus.

John 12:22 Philip went and gave word of it to Andrew; and Andrew went with Philip to Jesus.

John 12:23 And Jesus said to them in answer, The hour of the glory of the Son of man has come.

John 12:24 Truly I say to you, If a seed of grain does not go into the earth and come to an end, it is still a seed and no more; but through its death it gives much fruit.

John 12:25 He who is in love with life will have it taken from him; and he who has no care for his life in this world will keep it for ever and ever.

John 12:26 If any man is my servant, let him come after me; and where I am, there will my servant be. If any man becomes my servant, my Father will give him honour.

John 12:27 Now is my soul troubled; and what am I to say? Father, keep me from this hour. No: for this purpose have I come to this hour.

John 12:28 Father, give glory to your name. Then there came a voice out of heaven, saying, I have given it glory, and I will give it glory again.

John 12:29 Hearing the sound, a number of people who were there said that it was thunder: others said, An angel was talking to him.

John 12:30 Jesus said in answer, This voice came not for me but for you.

John 12:31 Now is this world to be judged: now will the ruler of this world be sent out.

John 12:32 And I, if I am lifted up from the earth, will make all men come to me.

John 12:33 (This he said, pointing to the sort of death he would have.)

John 12:34 Then the people in answer said to him, The law says that the Christ will have life without end: how say you then that it is necessary for the Son of man to be lifted up? Who is this Son of man?

John 12:35 Jesus said to them, For a little time longer the light will be among you; while you have the light go on walking in it, so that the dark may not overtake you: one walking in the dark has no knowledge of where he is going.

John 12:36 In so far as you have the light, put your faith in the light so that you may become sons of light. With these words Jesus went away and for a time was not seen again by them.

John 12:37 But though he had done such a number of signs before them, they still had no belief in him:

John 12:38 So that the words of the prophet Isaiah might come true, when he said, Lord, who has any belief in our preaching? and the arm of the Lord, to whom has it been unveiled?

John 12:39 For this reason they were unable to have belief, because Isaiah said again,

John 12:40 He has made their eyes blind, and their hearts hard; for fear that they might see with their eyes and get knowledge with their hearts, and be changed, and I might make them well.

John 12:41 (Isaiah said these words because he saw his glory. His words were about him.)

John 12:42 However, a number even of the rulers had belief in him, but because of the Pharisees they did not say so openly for fear that they might be shut out from the Synagogue:

John 12:43 For the praise of men was dearer to them than the approval of God.

John 12:44 Then Jesus said with a loud voice, He who has faith in me, has faith not in me, but in him who sent me.

John 12:45 And he who sees me, sees him who sent me.

John 12:46 I have come as a light into the world, so that no one who has faith in me will go on living in the dark.

John 12:47 And if any man gives ear to my words and does not keep them, I am not his judge: I did not come to be judge of the world but to give salvation to the world.

John 12:48 He who puts me on one side and does not take my words to heart, is not without a judge: the word which I have said will be his judge on the last day.

John 12:49 For I have not said it on my authority, but the Father who sent me gave me orders what to say and how to say it.

John 12:50 And I have knowledge that his order is eternal life: so that the things which I say, I say them even as the Father says them to me.

John 13:1 Now before the feast of the Passover, it was clear to Jesus that the time had come for him to go away from this world to the Father.

Having once had love for those in the world who were his, his love for them went on to the end.

John 13:2 So while a meal was going on, the Evil One having now put it into the heart of Judas Iscariot, Simon's son, to be false to him,

John 13:3 Jesus, being conscious that the Father had put everything into his hands, and that he came from God and was going to God,

John 13:4 Got up from table, put off his robe and took a cloth and put it round him.

John 13:5 Then he put water into a basin and was washing the feet of the disciples and drying them with the cloth which was round him.

John 13:6 So he came to Simon Peter. Peter said, Lord, are my feet to be washed by you?

John 13:7 And Jesus, answering, said to him, What I do is not clear to you now, but it will be clear to you in time to come.

John 13:8 Peter said, I will never let my feet be washed by you, never. Jesus said in answer, If I do not make you clean you have no part with me.

John 13:9 Simon Peter said to him, Lord, not my feet only, but my hands and my head.

John 13:10 Jesus said to him, He who is bathed has need only to have his feet washed and then he is clean all over: and you, my disciples, are clean, but not all of you.

John 13:11 (He had knowledge who was false to him; that is why he said, You are not all clean.)

John 13:12 Then, after washing their feet and putting on his robe again, he took his seat and said to them, Do you see what I have done to you?

John 13:13 You give me the name of Master and Lord: and you are right; that is what I am.

John 13:14 If then I, the Lord and the Master, have made your feet clean, it is right for you to make one another's feet clean.

John 13:15 I have given you an example, so that you may do what I have done to you.

John 13:16 Truly I say to you, A servant is not greater than his lord; and he who is sent is not greater than the one who sent him.

John 13:17 If these things are clear to you, happy are you if you do them.

John 13:18 I am not talking of you all: I have knowledge of my true disciples, but things are as they are, so that the Writings may come true, The foot of him who takes bread with me is lifted up against me.

John 13:19 From this time forward, I give you knowledge of things before they come about, so that when they come about you may have belief that I am he.

John 13:20 Truly I say to you, He who takes to his heart anyone whom I send, takes me to his heart; and he who so takes me, takes him who sent me.

John 13:21 When Jesus had said this he was troubled in spirit, and gave witness, saying, Truly I say to you, that one of you will be false to me.

John 13:22 Then the eyes of the disciples were turned on one another, in doubt as to whom he had in mind.

John 13:23 There was at table one of his disciples, the one dear to Jesus, resting his head on Jesus' breast.

John 13:24 Making a sign to him, Simon Peter said, Who is it he is talking about?

John 13:25 He, then, resting his head on Jesus' breast, said to him, Lord, who is it?

John 13:26 This was the answer Jesus gave: It is the one to whom I will give this bit of bread after I have put it in the vessel. Then he took the bit of bread, put it into the vessel, and gave it to Judas, the son of Simon Iscariot.

John 13:27 And when Judas took the bread Satan went into him. Then Jesus said to him, Do quickly what you have to do.

John 13:28 Now it was not clear to anyone at table why he said this to him.

John 13:29 Some were of the opinion that because Judas kept the money-bag Jesus said to him, Get the things we have need of for the feast; or, that he was to give something to the poor.

John 13:30 So Judas, having taken the bit of bread, straight away went out: and it was night.

John 13:31 Then when he had gone out, Jesus said, Now is glory given to the Son of man, and God is given glory in him.

John 13:32 If God is given glory in him, God will give him glory in himself, and will give him glory even now.

John 13:33 My dear children, I am only to be with you a little longer. Then you will be looking for me: and as I said to the Jews, so now I say to you, Where I am going you may not come.

John 13:34 I give you a new law: Have love one for another; even as I have had love for you, so are you to have love one for another.

John 13:35 By this it will be clear to all men that you are my disciples, if you have love one for another.

John 13:36 Simon Peter said to him, Lord, where are you going? Jesus said in answer, Where I am going you may not come with me now, but you will come later.

John 13:37 Peter said to him, Why may I not come with you even now? I will give up my life for you.

John 13:38 Jesus said in answer, Will you give up your life for me? Truly I say to you, Before the cry of the cock you will have said three times that you are not my disciple.

John 14:1 Let not your heart be troubled: have faith in God and have faith in me.

John 14:2 In my Father's house are rooms enough; if it was not so, would I have said that I am going to make ready a place for you?

John 14:3 And if I go and make ready a place for you, I will come back again and will take you to be with me, so that you may be where I am.

John 14:4 And you all have knowledge of where I am going, and of the way to it.

John 14:5 Thomas said, Lord, we have no knowledge of where you are going; how may we have knowledge of the way?

John 14:6 Jesus said to him, I am the true and living way: no one comes to the Father but by me.

John 14:7 If you had knowledge of me, you would have knowledge of my Father: you have knowledge of him now and have seen him.

John 14:8 Philip said to him, Lord, let us see the Father, and we have need of nothing more.

John 14:9 Jesus said to him, Philip, have I been with you all this time, and still you have no knowledge of me? He who has seen me has seen the Father. Why do you say, Let us see the Father?

John 14:10 Have you not faith that I am in the Father and the Father is in me? The words which I say to you, I say not from myself: but the Father who is in me all the time does his works.

John 14:11 Have faith that I am in the Father and that the Father is in me: at least, have faith in me because of what I do.

John 14:12 Truly I say to you, He who puts his faith in me will do the very works which I do, and he will do greater things than these, because I am going to my Father.

John 14:13 And whatever request you make in my name, that I will do, so that the Father may have glory in the Son.

John 14:14 If you make any request to me in my name, I will do it.

John 14:15 If you have love for me, you will keep my laws.

John 14:16 And I will make prayer to the Father and he will give you another Helper to be with you for ever, John 14:17 Even the Spirit of true knowledge. That Spirit the world is not able to take to its heart because it sees him not and has no knowledge of him: but you have knowledge of him, because he is ever with you and will be in you.

John 14:18 I will not let you be without a friend: I am coming to you.

John 14:19 A little time longer, and the world will see me no more; but you will see me; and you will be living because I am living.

John 14:20 At that time it will be clear to you that I am in my Father, and you are in me, and I in you.

John 14:21 He who has my laws and keeps them, he it is who has love for me: and he who has love for me will be loved by my Father, and I will have love for him and will let myself be seen clearly by him.

John 14:22 Judas (not Iscariot) said to him, How is it that you will let yourself be seen clearly by us and not by the world?

John 14:23 Jesus said to him in answer, If anyone has love for me, he will keep my words: and he will be dear to my Father; and we will come to him and make our living-place with him.

John 14:24 He who has no love for me does not keep my words; and the word which you are hearing is not my word but the Father's who sent me.

John 14:25 I have said all this to you while I am still with you.

John 14:26 But the Helper, the Holy Spirit, whom the Father will send in my name, will be your teacher in all things and will put you in mind of everything I have said to you.

John 14:27 May peace be with you; my peace I give to you: I give it not as the world gives. Let not your heart be troubled; let it be without fear.

John 14:28 Keep in mind how I said to you, I go away and come to you again. If you had love for me you would be glad, because I am going to the Father: for the Father is greater than I.

John 14:29 And now I have given you word of it before it comes, so that, when it comes, you may have faith.

John 14:30 After this I will not say much to you, because the ruler of this world comes: and he has no power over me;

John 14:31 But he comes so that the world may see that I have love for the Father, and that I am doing as I am ordered by the Father. Get up, and let us go.

John 15:1 I am the true vine and my Father is the gardener.

John 15:2 He takes away every branch in me which has no fruit, and every branch which has fruit he makes clean, so that it may have more fruit.

John 15:3 You are clean, even now, through the teaching which I have given you.

John 15:4 Be in me at all times as I am in you. As the branch is not able to give fruit of itself, if it is not still on the vine, so you are not able to do so if you are not in me.

John 15:5 I am the vine, you are the branches: he who is in me at all times as I am in him, gives much fruit, because without me you are able to do nothing.

John 15:6 If a man does not keep himself in me, he becomes dead and is cut off like a dry branch; such branches are taken up and put in the fire and burned.

John 15:7 If you are in me at all times, and my words are in you, then anything for which you make a request will be done for you.

John 15:8 Here is my Father's glory, in that you give much fruit and so are my true disciples.

John 15:9 Even as the Father has given me his love, so I have given my love to you: be ever in my love.

John 15:10 If you keep my laws, you will be ever in my love, even as I have kept my Father's laws, and am ever in his love.

John 15:11 I have said these things to you so that I may have joy in you and so that your joy may be complete.

John 15:12 This is the law I give you: Have love one for another, even as I have love for you.

John 15:13 Greater love has no man than this, that a man gives up his life for his friends.

John 15:14 You are my friends, if you do what I give you orders to do.

John 15:15 No longer do I give you the name of servants; because a servant is without knowledge of what his master is doing: I give you the name of friends, because I have given you knowledge of all the things which my Father has said to me.

John 15:16 You did not take me for yourselves, but I took you for myself; and I gave you the work of going about and producing fruit which will be for ever; so that whatever request you make to the Father in my name he may give it to you.

John 15:17 So this is my law for you: Have love one for another.

John 15:18 If you are hated by the world, keep in mind that I was hated by the world before you.

John 15:19 If you were of the world, you would be loved by the world: but because you are not of the world, but I have taken you out of the world, you are hated by the world.

John 15:20 Keep in mind the words I said to you, A servant is not greater than his lord. If they were cruel to me, they will be cruel to you; if they kept my words, they will keep yours.

John 15:21 They will do all this to you because of my name—because they have no knowledge of him who sent me.

John 15:22 If I had not come and been their teacher they would have had no sin: but now they have no reason to give for their sin.

John 15:23 He who has hate for me has hate for my Father.

John 15:24 If I had not done among them the works which no other man ever did, they would have had no sin: but now they have seen, and they have had hate in their hearts for me and my Father.

John 15:25 This comes about so that the writing in their law may be made true, Their hate for me was without cause.

John 15:26 When the Helper comes, whom I will send to you from the Father even the Spirit of true knowledge who comes from the Father—he will give witness about me;

John 15:27 And you, in addition, will give witness because you have been with me from the first.

John 16:1 I have said these things to you so that you may not be in doubt.

John 16:2 They will put you out of the Synagogues: yes, the time is coming when whoever puts you to death will have the belief that he is doing God’s pleasure.

John 16:3 They will do these things to you because they have not had knowledge of the Father or of me.

John 16:4 I have said these things to you so that when the time comes, what I have said may come to your mind. I did not say them to you at the first, because then I was still with you.

John 16:5 But now I am going to him who sent me; and not one of you says to me, Where are you going?

John 16:6 But your hearts are full of sorrow because I have said these things.

John 16:7 But what I am saying is true: my going is for your good: for if I do not go away, the Helper will not come to you; but if I go, I will send him to you.

John 16:8 And he, when he comes, will make the world conscious of sin, and of righteousness, and of being judged:

John 16:9 Of sin, because they have not faith in me;

John 16:10 Of righteousness, because I go to the Father and you will see me no more;

John 16:11 Of being judged, because the ruler of this world has been judged.

John 16:12 I have still much to say to you, but you are not strong enough for it now.

John 16:13 However, when he, the Spirit of true knowledge, has come, he will be your guide into all true knowledge: for his words will not come from himself, but whatever has come to his hearing, that he will say: and he will make clear to you the things to come.

John 16:14 He will give me glory, because he will take of what is mine, and make it clear to you.

John 16:15 Everything which the Father has is mine: that is why I say, He will take of what is mine and will make it clear to you.

John 16:16 After a little time you will see me no longer; and then again, after a little time, you will see me.

John 16:17 So some of the disciples said one to another, What is this he is saying, After a little time, you will see me no longer; and then again, after a little time, you will see me? and, I am going to the Father?

John 16:18 So they said again and again, What is this he is saying, A little time? His words are not clear to us.

John 16:19 Jesus saw that they had a desire to put the question to him, so he said to them, Is this what you are questioning one with another, why I said, After a little time, you will see me no longer; and then again, after a little time, you will see me?

John 16:20 Truly I say to you, You will be weeping and sorrowing, but the world will be glad: you will be sad, but your sorrow will be turned into joy.

John 16:21 When a woman is about to give birth she has sorrow, because her hour is come; but when she has given birth to the child, the pain is put out of her mind by the joy that a man has come into the world.

John 16:22 So you have sorrow now: but I will see you again, and your hearts will be glad, and no one will take away your joy.

John 16:23 And on that day you will put no questions to me. Truly I say to you, Whatever request you make to the Father, he will give it to you in my name.

John 16:24 Up to now you have made no request in my name: do so, and it will be answered, so that your hearts may be full of joy.

John 16:25 All this I have said to you in veiled language: but the time is coming when I will no longer say things in veiled language but will give you knowledge of the Father clearly.

John 16:26 In that day you will make requests in my name: and I do not say that I will make prayer to the Father for you,

John 16:27 For the Father himself gives his love to you, because you have given your love to me and have had faith that I came from God.

John 16:28 I came out from the Father and have come into the world: again, I go away from the world and go to the Father.

John 16:29 His disciples said, Now you are talking clearly and not in veiled language.

John 16:30 Now we are certain that you have knowledge of all things and have no need for anyone to put questions to you: through this we have faith that you came from God.

John 16:31 Jesus made answer, Have you faith now?

John 16:32 See, a time is coming, yes, it is now here, when you will go away in all directions, every man to his house, and I will be by myself: but I am not by myself, because the Father is with me.

John 16:33 I have said all these things to you so that in me you may have peace. In the world you have trouble: but take heart! I have overcome the world.

John 17:1 Jesus said these things; then, lifting his eyes to heaven, he said, Father, the time has now come; give glory to your Son, so that the Son may give glory to you:

John 17:2 Even as you gave him authority over all flesh, to give eternal life to all those whom you have given to him.

John 17:3 And this is eternal life: to have knowledge of you, the only true God, and of him whom you have sent, even Jesus Christ.

John 17:4 I have given you glory on the earth, having done all the work which you gave me to do.

John 17:5 And now, Father, let me have glory with you, even that glory which I had with you before the world was.

John 17:6 I have given knowledge of your name to the men whom you gave me out of the world: yours they were, and you gave them to me, and they have kept your words.

John 17:7 Now it is clear to them that whatever you have given to me comes from you:

John 17:8 Because I have given them the words which you gave to me; and they have taken them to heart, and have certain knowledge that I came from you, and they have faith that you sent me.

John 17:9 My prayer is for them: my prayer is not for the world, but for those whom you have given to me, because they are yours

John 17:10 (All mine are yours, and yours are mine) and I have glory in them.

John 17:11 And now I will be no longer in the world, but they are in the world and I come to you. Holy Father, keep them in your name which you have given to me, so that they may be one even as we are one.

John 17:12 While I was with them I kept them safe in your name which you have given to me: I took care of them and not one of them has come to destruction, but only the son of destruction, so that the Writings might come true.

John 17:13 And now I come to you; and these things I say in the world so that they may have my joy complete in them.

John 17:14 I have given your word to them; and they are hated by the world, because they are not of the world, even as I am not of the world.

John 17:15 My prayer is not that you will take them out of the world, but that you will keep them from the Evil One.

John 17:16 They are not of the world any more than I am of the world.

John 17:17 Make them holy by the true word: your word is the true word.

John 17:18 Even as you have sent me into the world, so I have sent them into the world.

John 17:19 And for them I make myself holy, so that they may be made truly holy.

John 17:20 My prayer is not for them only, but for all who will have faith in me through their word;

John 17:21 May they all be one! Even as you, Father, are in me and I am in you, so let them be in us, so that all men may come to have faith that you sent me.

John 17:22 And the glory which you have given to me I have given to them, so that they may be one even as we are one;

John 17:23 I in them, and you in me, so that they may be made completely one, and so that it may become clear to all men that you have sent me and that they are loved by you as I am loved by you.

John 17:24 Father, it is my desire that these whom you have given to me may be by my side where I am, so that they may see my glory which you have given to me, because you had love for me before the world came into being.

John 17:25 Father of righteousness, I have knowledge of you, though the world has not; and to these it is clear that you sent me;

John 17:26 And I have given to them knowledge of your name, and will give it, so that the love which you have for me may be in them and I in them.

John 18:1 When Jesus had said these words he went out with his disciples over the stream Kedron to a garden, into which he went with his disciples.

John 18:2 And Judas, who was false to him, had knowledge of the place because Jesus went there frequently with his disciples.

John 18:3 So Judas, getting a band of armed men and police from the chief priests and Pharisees, went there with lights and with arms.

John 18:4 Then Jesus, having knowledge of everything which was coming on him, went forward and said to them, Who are you looking for?

John 18:5 Their answer was, Jesus the Nazarene. Jesus said, I am he. And Judas, who was false to him, was there at their side.

John 18:6 And when he said to them, I am he, they went back, falling to the earth.

John 18:7 So again he put the question to them, Who are you looking for? And they said, Jesus the Nazarene.

John 18:8 Jesus made answer, I have said that I am he; if you are looking for me, let these men go away.

John 18:9 (He said this so that his words might come true, I have kept safe all those whom you gave to me.)

John 18:10 Then Simon Peter, who had a sword, took it out and gave the high priest's servant a blow, cutting off his right ear. The servant's name was Malchus.

John 18:11 Then Jesus said to Peter, Put back your sword: am I not to take the cup which my Father has given to me?

John 18:12 Then the band and the chief captain and the police took Jesus and put cords round him.

John 18:13 They took him first to Annas, because Annas was the father-in-law of Caiaphas who was the high priest that year.

John 18:14 It was Caiaphas who had said to the Jews that it was in their interest for one man to be put to death for the people.

John 18:15 And Simon Peter went after Jesus with another disciple. Now that disciple was a friend of the high priest and he went in with Jesus into the house of the high priest;

John 18:16 But Peter was kept outside at the door. Then this other disciple, who was a friend of the high priest, came out and had a word with the girl who kept the door, and took Peter in.

John 18:17 Then the girl who was the door-keeper said to Peter, Are you not one of this man's disciples? In answer he said, I am not.

John 18:18 Now the servants and the police had made a fire of coals because it was cold; they were warming themselves in front of it and Peter was there with them, warming himself.

John 18:19 Then the high priest put questions to Jesus about his disciples and his teaching.

John 18:20 Jesus made answer, I said things openly to the world at all times; I have given my teaching in the Synagogues and in the Temple to which all the Jews come; and I have said nothing secretly.

John 18:21 Why are you questioning me? put questions to my hearers about what I have said to them: they have knowledge of what I said.

John 18:22 When he said this, one of the police by his side gave him a blow with his open hand, saying, Do you give such an answer to the high priest?

John 18:23 Jesus said in answer, If I have said anything evil, give witness to the evil: but if I said what is true, why do you give me blows?

John 18:24 Then Annas sent him chained to Caiaphas, the high priest.

John 18:25 But Simon Peter was still there warming himself by the fire. They said to him, Are you not one of his disciples? He said, No, I am not.

John 18:26 One of the servants of the high priest, a relation of him whose ear had been cut off by Peter, said, Did I not see you with him in the garden?

John 18:27 Then again Peter said, No. And straight away a cock gave its cry.

John 18:28 So they took Jesus from the house of Caiaphas to the Praetorium. It was early. They themselves did not go into the Praetorium, so that they might not become unclean, but might take the Passover.

John 18:29 So Pilate came out to them and put the question: What have you to say against this man?

John 18:30 They said to him in answer, If the man was not a wrongdoer we would not have given him up to you.

John 18:31 Then Pilate said to them, Take him yourselves and let him be judged by your law. But the Jews said to him, We have no right to put any man to death.

John 18:32 (That the word of Jesus might come true, pointing to the sort of death he would have.)

John 18:33 Then Pilate went back into the Praetorium and sent for Jesus and said to him, Are you the King of the Jews?

John 18:34 Jesus made answer, Do you say this of yourself, or did others say it about me?

John 18:35 Pilate said, Am I a Jew? Your nation and the chief priests have given you into my hands: what have you done?

John 18:36 Jesus said in answer, My kingdom is not of this world: if my kingdom was of this world, my disciples would have made a good fight to keep me out of the hands of the Jews: but my kingdom is not here.

John 18:37 Then Pilate said to him, Are you then a king? Jesus made answer, You say that I am a king. For this purpose was I given birth, and for this purpose I came into the world, that I might give witness to what is true. Every lover of what is true gives ear to my voice.

John 18:38 Pilate said to him, True? what is true? Having said this he went out again to the Jews and said to them, I see no wrong in him.

John 18:39 But every year you make a request to me to let a prisoner go free at the Passover. Is it your desire that I let the King of the Jews go free?

John 18:40 Then again they gave a loud cry, Not this man, but Barabbas. Now Barabbas was an outlaw.

John 19:1 Then Pilate took Jesus and had him whipped with cords.

John 19:2 And the men of the army made a crown of thorns and put it on his head, and they put a purple robe on him.

John 19:3 And they kept coming and saying, Long life to the King of the Jews! And they gave him blows with their hands.

John 19:4 And Pilate went out again and said to them, See, I let him come out to you to make it clear to you that I see no wrong in him.

John 19:5 Then Jesus came out with the crown of thorns and the purple robe. And Pilate said to them, Here is the man!

John 19:6 So when the chief priests and the police saw him they gave a loud cry, To the cross! to the cross! Pilate said to them, Take him yourselves and put him on the cross: I see no crime in him.

John 19:7 And the Jews made answer, We have a law, and by that law it is right for him to be put to death because he said he was the Son of God.

John 19:8 When this saying came to Pilate’s ears his fear became greater;

John 19:9 And he went again into the Praetorium and said to Jesus, Where do you come from? But Jesus gave him no answer.

John 19:10 Then Pilate said to him, You say nothing to me? is it not clear to you that I have power to let you go free and power to put you to death on the cross?

John 19:11 Jesus gave this answer: You would have no power at all over me if it was not given to you by God; so that he who gave me up to you has the greater sin.

John 19:12 Hearing this, Pilate had a desire to let him go free, but the Jews said in a loud voice, If you let this man go, you are not Caesar’s friend: everyone who makes himself a king goes against Caesar.

John 19:13 So when these words came to Pilate’s ear, he took Jesus out, seating himself in the judge’s seat in a place named in Hebrew, Gabbatha, or the Stone Floor.

John 19:14 (It was the day when they made ready for the Passover; and it was about the sixth hour.) And he said to the Jews, There is your King!

John 19:15 Then they gave a loud cry, Away with him! away with him! to the cross! Pilate said to them, Am I to put your King to death on the cross? The chief priests said in answer, We have no king but Caesar.

John 19:16 So then he gave him up to them to be put to death on the cross. And they took Jesus away;

John 19:17 And he went out with his cross on him to the place which is named Dead Man's Head (in Hebrew, Golgotha):

John 19:18 Where they put him on the cross with two others, one on this side and one on that, and Jesus in the middle.

John 19:19 And Pilate put on the cross a statement in writing. The writing was: JESUS THE NAZARENE, THE KING OF THE JEWS.

John 19:20 The writing was seen by a number of the Jews, for the place where Jesus was put to death on the cross was near the town; and the writing was in Hebrew and Latin and Greek.

John 19:21 Then the chief priests of the Jews said to Pilate, Do not put, The King of the Jews, but, He said, I am the King of the Jews.

John 19:22 But Pilate made answer, What I have put in writing will not be changed.

John 19:23 And when Jesus was nailed to the cross, the men of the army took his clothing, and made a division of it into four parts, to every man a part, and they took his coat: now the coat was without a join, made out of one bit of cloth.

John 19:24 So they said among themselves, Let this not be cut up, but let us put it to the decision of chance and see who gets it. (They did this so that the Writings might come true, which say, They made a distribution of my clothing among them, and my coat they put to the decision of chance.) This was what the men of the army did.

John 19:25 Now by the side of the cross of Jesus were his mother, and his mother's sister Mary, the wife of Cleopas, and Mary Magdalene.

John 19:26 So when Jesus saw his mother and the disciple who was dear to him, he said to his mother, Mother, there is your son!

John 19:27 Then he said to the disciple, There is your mother! And from that hour the disciple took her to his house.

John 19:28 After this, being conscious that all things had now been done so that the Writings might come true, Jesus said, Give me water.

John 19:29 Now there was a vessel ready, full of bitter wine, and they put a sponge full of it on a stick and put it to his mouth.

John 19:30 So when Jesus had taken the wine he said, All is done. And with his head bent he gave up his spirit.

John 19:31 Now it was the day of getting ready for the Passover, and so that the bodies might not be on the cross on the Sabbath (because the day of that Sabbath was a great day), the Jews made a request to Pilate that their legs might be broken, and that they might be taken away.

John 19:32 So the men of the army came, and the legs of the first were broken and then of the other who was put to death on the cross with Jesus:

John 19:33 But when they came to Jesus, they saw that he was dead by this time, and so his legs were not broken;

John 19:34 But one of the men made a wound in his side with a spear, and straight away there came out blood and water.

John 19:35 And he who saw it has given witness (and his witness is true; he is certain that what he says is true) so that you may have belief.

John 19:36 These things came about so that the Writings might be true, No bone of his body will be broken.

John 19:37 And again another verse says, They will see him who was wounded by their spears.

John 19:38 After these things, Joseph of Arimathaea, who was a disciple of Jesus, but secretly for fear of the Jews, made a request to Pilate to let him take away the body of Jesus: and Pilate said he might do so. So he went and took away his body.

John 19:39 And Nicodemus came (he who had first come to Jesus by night) with a roll of myrrh and aloes mixed, about a hundred pounds.

John 19:40 Then they took the body of Jesus, folding linen about it with the spices, as is the way of the Jews when they put the dead to rest.

John 19:41 Now there was a garden near the cross, and in the garden a new place for the dead in which no man had ever been put.

John 19:42 So they put Jesus there, because it was the Jews' day of getting ready for the Passover, and the place was near.

John 20:1 Now on the first day of the week, very early, while it was still dark, Mary Magdalene came to the place and saw that the stone had been taken away from it.

John 20:2 Then she went running to Simon Peter, and to the other disciple who was loved by Jesus, and said to them, They have taken away the Lord out of the place of the dead and we have no knowledge where they have put him.

John 20:3 So Peter and the other disciple went out to the place of the dead.

John 20:4 They went running together, and the other disciple got in front of Peter and came first to the hole in the rock;

John 20:5 And looking in, he saw the linen bands on the earth; but he did not go in, John 20:6 Then Simon Peter came after him and went into the hole in the rock; and he saw the linen bands on the earth,

John 20:7 And the cloth, which had been round his head, not with the linen bands but rolled up in a place by itself.

John 20:8 Then the other disciple who came there first went in; and he saw and belief came to him.

John 20:9 For at that time they had no knowledge that the Writings said that he would have to come again from the dead.

John 20:10 So then the disciples went away again to their houses.

John 20:11 But Mary was still there outside the hole in the rock, weeping; and while she was weeping and looking into the hole,

John 20:12 She saw two angels in white seated where the body of Jesus had been, one at the head and the other at the feet.

John 20:13 They said to her, Woman, why are you weeping? She said to them, Because they have taken away my Lord, and I have no knowledge where they have put him.

John 20:14 And then looking round, she saw Jesus there, but had no idea that it was Jesus.

John 20:15 Jesus said to her, Woman, why are you weeping? who are you looking for? She, taking him for the gardener, said to him, Sir, if you have taken him away from here, say where you have put him and I will take him away.

John 20:16 Jesus said to her, Mary! Turning, she said to him in Hebrew, Rabboni! (which is to say, Master).

John 20:17 Jesus said to her, Do not put your hand on me, for I have not gone up to the Father: but go to my brothers and say to them, I go up to my Father and your Father, to my God and your God.

John 20:18 Mary Magdalene went with the news to the disciples, and said she had seen the Lord and that he had said these things to her.

John 20:19 At evening on that day, the first day of the week, when, for fear of the Jews, the doors were shut where the disciples were, Jesus came among them and said to them, May peace be with you!

John 20:20 And when he had said this, he let them see his hands and his side. Then the disciples were glad when they saw the Lord.

John 20:21 And Jesus said to them again, May peace be with you! As the Father sent me, even so I now send you.

John 20:22 And when he had said this, breathing on them, he said to them, Let the Holy Spirit come on you:

John 20:23 Any to whom you give forgiveness, will be made free from their sins; and any from whom you keep back forgiveness, will still be in their sins.

John 20:24 Now Thomas, one of the twelve, named Didymus, was not with them when Jesus came.

John 20:25 So the other disciples said to him, We have seen the Lord. But he said to them, If I do not see in his hands the print of the nails and put my finger into the print of the nails, and if I do not put my hand into his side, I will never have belief.

John 20:26 And after eight days, his disciples were again in the house and Thomas was with them. Though the doors were shut, Jesus came, and taking his place in the middle of them, he said, May peace be with you!

John 20:27 Then he said to Thomas, Put out your finger, and see my hands; and put your hand here into my side: and be no longer in doubt but have belief.

John 20:28 And Thomas said in answer, My Lord and my God!

John 20:29 Jesus said to him, Because you have seen me you have belief: a blessing will be on those who have belief though they have not seen me!

John 20:30 A number of other signs Jesus did before his disciples which are not recorded in this book:

John 20:31 But these are recorded, so that you may have faith that Jesus is the Christ, the Son of God, and so that, having this faith you may have life in his name.

John 21:1 After these things Jesus let himself be seen again by the disciples at the sea of Tiberias; and it came about in this way.

John 21:2 Simon Peter, Thomas named Didymus, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were all together.

John 21:3 Simon Peter said to them, I am going fishing. They said to him, And we will come with you. They went out and got into the boat; but that night they took no fish.

John 21:4 Now very early in the morning Jesus was there by the edge of the sea (though the disciples were not conscious that it was Jesus).

John 21:5 So Jesus said to them, Children, have you taken any fish? They made answer, No.

John 21:6 And he said to them, Let down the net on the right side of the boat and you will get some. So they put it in the water and now they were not able to get it up again because of the great number of fish.

John 21:7 So the disciple who was dear to Jesus said to Peter, It is the Lord! Hearing that it was the Lord, Peter put his coat round him (because he was not clothed) and went into the sea.

John 21:8 And the other disciples came in the little boat (they were not far from land, only about two hundred cubits off) pulling the net full of fish.

John 21:9 When they got to land, they saw a fire of coals there, with fish cooking on it, and bread.

John 21:10 Jesus said to them, Get some of the fish which you have now taken.

John 21:11 So Peter went to the boat and came back pulling the net to land, full of great fish, a hundred and fifty-three; and though there was such a number the net was not broken.

John 21:12 Jesus said to them, Come and take some food. And all the disciples were in fear of putting the question, Who are you? being conscious that it was the Lord.

John 21:13 Then Jesus came and took the bread and gave it to them, and the fish in the same way.

John 21:14 Now this was the third time that Jesus let himself be seen by the disciples after he had come back from the dead.

John 21:15 Then when they had taken food, Jesus said to Simon Peter, Simon, son of John, is your love for me greater than the love of these others? He said to him, Yes, Lord; you are certain of my love for you. He said to him, Then give my lambs food.

John 21:16 Again, a second time, he said to him, Simon, son of John, have you any love for me? Yes, Lord, he said, you are certain of my love for you. Then take care of my sheep, said Jesus.

John 21:17 He said to him a third time, Simon, son of John, am I dear to you? Now Peter was troubled in his heart because he put the question a third time, Am I dear to you? And he said to him, Lord, you have knowledge of all things; you see that you are dear to me. Jesus said to him, Then give my sheep food.

John 21:18 Truly I say to you, When you were young, you made yourself ready and went wherever you had a desire to go: but when you are old, you will put out your hands and another will make you ready, and you will be taken where you have no desire to go.

John 21:19 Now this he said, pointing out the sort of death by which he would give God glory. And after saying this, he said to him, Come after me.

John 21:20 Then Peter, turning round, saw the disciple who was dear to Jesus coming after them—the disciple who was resting on his breast at the last meal, and said, Lord, who is it who will be false to you?

John 21:21 Seeing him, Peter said to Jesus, What about this man?

John 21:22 Jesus said to him, If it is my desire for him to be here till I come back, what is that to you? come yourself after me.

John 21:23 So this saying went about among the brothers that this disciple would not undergo death: Jesus, however, did not say that he would not undergo death, but, If it is my desire for him to be here till I come back, what is that to you?

John 21:24 This is the disciple who gives witness about these things and who put them in writing: and we have knowledge that his witness is true.

John 21:25 And Jesus did such a number of other things that, if every one was recorded, it is my opinion that even the world itself is not great enough for the books there would be.

Acts

1:1 I have given an earlier account, O Theophilus, of all the things which Jesus did, and of his teaching from the first,

Acts 1:2 Till the day when he was taken up to heaven after he had given his orders, through the Holy Spirit, to the Apostles of whom he had made selection:

Acts 1:3 And to whom he gave clear and certain signs that he was living, after his death; for he was seen by them for forty days, and gave them teaching about the kingdom of God:

Acts 1:4 And when they were all together, with him, he gave them orders not to go away from Jerusalem, but to keep there, waiting till the word of the Father was put into effect, of which, he said, I have given you knowledge:

Acts 1:5 For the baptism of John was with water, but you will have baptism with the Holy Spirit, after a little time.

Acts 1:6 So, when they were together, they said to him, Lord, will you at this time give back the kingdom to Israel?

Acts 1:7 And he said to them, It is not for you to have knowledge of the time and the order of events which the Father has kept in his control.

Acts 1:8 But you will have power, when the Holy Spirit has come on you; and you will be my witnesses in Jerusalem and all Judaea and Samaria, and to the ends of the earth.

Acts 1:9 And when he had said these things, while they were looking, he was taken up, and went from their view into a cloud.

Acts 1:10 And while they were looking up to heaven with great attention, two men came to them, in white clothing,

Acts 1:11 And said, O men of Galilee, why are you looking up into heaven? This Jesus, who was taken from you into heaven, will come again, in the same way as you saw him go into heaven.

Acts 1:12 Then they went back to Jerusalem from the mountain named Olivet, which is near Jerusalem, a Sabbath day’s journey away.

Acts 1:13 And when they came in, they went up into the room where they were living; Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James, the son of Alphaeus, and Simon the Zealot, and Judas, the son of James.

Acts 1:14 And they all with one mind gave themselves up to prayer, with the women, and Mary the mother of Jesus, and his brothers.

Acts 1:15 And in those days Peter got up among the brothers (there were about one hundred and twenty of them), and said,

Acts 1:16 My brothers, the word of God had to be put into effect, which the Holy Spirit had said before, by the mouth of David, about Judas, who was guide to those who took Jesus,

Acts 1:17 For he was numbered among us, and had his part in our work.

Acts 1:18 (Now this man, with the reward of his evil-doing, got for himself a field, and falling head first, came to a sudden and violent end there.

Acts 1:19 And this came to the knowledge of all those who were living in Jerusalem, so that the field was named in their language, Akel-dama, or, The field of blood.)

Acts 1:20 For in the book of Psalms it says, Let his house be waste, and let no man be living in it: and, Let his position be taken by another.

Acts 1:21 For this reason, of the men who have been with us all the time, while the Lord Jesus went in and out among us,

Acts 1:22 Starting from the baptism of John till he went up from us, one will have to be a witness with us of his coming back from death.

Acts 1:23 And they made selection of two, Joseph, named Barsabbas, whose other name was Justus, and Matthias.

Acts 1:24 And they made prayers and said, Lord, having knowledge of the hearts of all men, make clear which of these two has been marked out by you,

Acts 1:25 To take that position as a servant and Apostle, from which Judas by his sin was shut out, so that he might go to his place.

Acts 1:26 And they put it to the decision of chance, and the decision was given for Matthias, and he was numbered with the eleven Apostles.

Acts 2:1 And when the day of Pentecost was come, they were all together in one place.

Acts 2:2 And suddenly there came from heaven a sound like the rushing of a violent wind, and all the house where they were was full of it.

Acts 2:3 And they saw tongues, like flames of fire, coming to rest on every one of them.

Acts 2:4 And they were all full of the Holy Spirit, and were talking in different languages, as the Spirit gave them power.

Acts 2:5 Now there were living at Jerusalem, Jews, God-fearing men, from every nation under heaven.

Acts 2:6 And when this sound came to their ears, they all came together, and were greatly surprised because every man was hearing the words of the disciples in his special language.

Acts 2:7 And they were full of wonder and said, Are not all these men Galilaeans?

Acts 2:8 And how is it that every one of us is hearing their words in the language which was ours from our birth?

Acts 2:9 Men of Parthia, Media, and Elam, and those living in Mesopotamia, in Judaea and Cappadocia, in Pontus and Asia,

Acts 2:10 In Phrygia and Pamphylia, in Egypt and the parts of Libya about Cyrene, and those who have come from Rome, Jews by birth and others who have become Jews,

Acts 2:11 Men of Crete and Arabia, to all of us they are talking in our different languages, of the great works of God.

Acts 2:12 And they were all surprised and in doubt saying to one another, What is the reason of this?

Acts 2:13 But others, making sport of them, said, They are full of new wine.

Acts 2:14 But Peter, getting up, with the eleven, said in a loud voice, O men of Judaea, and all you who are living in Jerusalem, take note of this and give ear to my words.

Acts 2:15 For these men are not overcome with wine, as it seems to you, for it is only the third hour of the day;

Acts 2:16 But this is the thing which was said by the prophet Joel;

Acts 2:17 And it will come about, in the last days, says God, that I will send out my Spirit on all flesh; and your sons and your daughters will be prophets, and your young men will see visions, and your old men will have dreams:

Acts 2:18 And on my men-servants and my women-servants I will send my Spirit, and they will be prophets.

Acts 2:19 And wonders will be seen in heaven, and signs on the earth, blood and fire and smoke:

Acts 2:20 The sun will become dark and the moon will be turned to blood, before that great day of the Lord comes in glory:

Acts 2:21 And whoever makes his prayer to the Lord will have salvation.

Acts 2:22 Men of Israel, give ear to these words: Jesus of Nazareth, a man who had the approval of God, as was made clear to you by the great works and signs and wonders which God did by him among you, as you yourselves have knowledge,

Acts 2:23 Him, when he was given up, by the decision and knowledge of God, you put to death on the cross, by the hands of evil men:

Acts 2:24 But God gave him back to life, having made him free from the pains of death because it was not possible for him to be overcome by it.

Acts 2:25 For David said of him, I saw the Lord before my face at all times, for he is at my right hand, so that I may not be moved:

Acts 2:26 And for this cause my heart was glad and my tongue full of joy, and my flesh will be resting in hope:

Acts 2:27 For you will not let my soul be in hell and you will not give up your Holy One to destruction.

Acts 2:28 You have made me see the ways of life; I will be full of joy when I see your face.

Acts 2:29 My brothers, I may say to you openly that David came to his death, and was put in the earth, and his resting-place is with us today.

Acts 2:30 But being a prophet, and having in mind the oath which God had given to him, that of the fruit of his body one would take his place as a king,

Acts 2:31 He, having knowledge of the future, was talking of the coming again of Christ from the dead, that he was not kept in hell and his body did not see destruction.

Acts 2:32 This Jesus God has given back to life, of which we all are witnesses.

Acts 2:33 And so, being lifted up to the right hand of God, and having the Father’s word that the Holy Spirit would come, he has sent this thing, which now you see and have knowledge of.

Acts 2:34 For David has not gone up into heaven, but says, himself, The Lord said to my Lord, Be seated at my right hand,

Acts 2:35 Till I put all those who are against you under your feet.

Acts 2:36 For this reason, let all Israel be certain that this Jesus, whom you put to death on the cross, God has made Lord and Christ.

Acts 2:37 Now when these words came to their ears their hearts were troubled, and they said to Peter and the other Apostles, Brothers, what are we to do?

Acts 2:38 And Peter said, Let your hearts be changed, every one of you, and have baptism in the name of Jesus Christ, for the forgiveness of your sins; and you will have the Holy Spirit given to you.

Acts 2:39 For the word of God is for you and for your children and for all those who are far off, even all those who may be marked out by the Lord our God.

Acts 2:40 And with more such words he gave his witness, offering them salvation and saying, Come out from this evil generation.

Acts 2:41 Then those who gave hearing to his words had baptism: and about three thousand souls were joined to them that day.

Acts 2:42 And they kept their attention fixed on the Apostles' teaching and were united together in the taking of broken bread and in prayer.

Acts 2:43 But fear came on every soul: and all sorts of wonders and signs were done by the Apostles.

Acts 2:44 And all those who were of the faith kept together, and had all things in common;

Acts 2:45 And exchanging their goods and property for money, they made division of it among them all, as they had need.

Acts 2:46 And day by day, going in agreement together regularly to the Temple and, taking broken bread together in their houses, they took their food with joy and with true hearts,

Acts 2:47 Giving praise to God, and having the approval of all the people; and every day the number of those who had salvation was increased by the Lord.

Acts 3:1 Now Peter and John were going up to the Temple at the ninth hour, the hour of prayer;

Acts 3:2 And a certain man who from birth had had no power in his legs, was taken there every day, and put down at the door of the Temple which is named Beautiful, requesting money from those who went into the Temple;

Acts 3:3 He then, seeing Peter and John going into the Temple, made a request to them.

Acts 3:4 And Peter, looking at him, with John, said, Keep your eyes on us.

Acts 3:5 And he gave attention to them, hoping to get something from them.

Acts 3:6 But Peter said, I have no silver or gold, but what I have, that I give to you. In the name of Jesus Christ of Nazareth, get up on your feet.

Acts 3:7 And he took him by his right hand, lifting him up; and straight away his feet and the bones of his legs became strong,

Acts 3:8 And, jumping up, he got on to his feet and went into the Temple with them, walking and jumping and giving praise to God.

Acts 3:9 And all the people saw him walking and praising God:

Acts 3:10 And they saw that it was the man who made requests for money at the door of the Temple, and they were full of wonder and surprise at what had taken place.

Acts 3:11 And while he kept his hands on Peter and John, all the people came running together to the covered way which is named Solomon’s, full of wonder.

Acts 3:12 And when Peter saw it he said to the people, You men of Israel, why are you so greatly surprised at this man? or why are you looking at us as if by our power or virtue we had given him the use of his legs?

Acts 3:13 The God of Abraham, of Isaac, and of Jacob, the God of our fathers, has given glory to his servant Jesus; whom you gave up, turning your backs on him, when Pilate had made the decision to let him go free.

Acts 3:14 But you would have nothing to do with the Holy and Upright One, and made request for a man of blood to be given to you,

Acts 3:15 And put to death the Lord of life; whom God gave back from the dead; of which fact we are witnesses.

Acts 3:16 And his name, through faith in his name, has made this man strong, whom you see and have knowledge of: yes, the faith which is through him has made him well, before you all.

Acts 3:17 And now, my brothers, I am conscious that you did this, as did your rulers, without knowledge.

Acts 3:18 But the things which God had made clear before, by the mouth of all the prophets, that the Christ would have to undergo, he has put into effect in this way.

Acts 3:19 So then, let your hearts be changed and be turned to God, so that your sins may be completely taken away, and times of blessing may come from the Lord;

Acts 3:20 And that he may send the Christ who was marked out for you from the first, even Jesus:

Acts 3:21 Who is to be kept in heaven till the time when all things are put right, of which God has given word by the mouth of his holy prophets, who have been from the earliest times.

Acts 3:22 For Moses said, The Lord will give you a prophet from among your people, like me; you will give ear to everything which he will say to you.

Acts 3:23 And every soul who does not give attention to that prophet, will be cut off from among the people.

Acts 3:24 And all the prophets from Samuel and those who came after, every one of them, gave word of these days.

Acts 3:25 You are the sons of the prophets, and of the agreement which God made with your fathers, saying to Abraham, Through your seed a blessing will come on all the families of the earth.

Acts 3:26 To you, first, God sent his servant, blessing you by turning every one of you from his sins.

Acts 4:1 And while they were talking to the people, the priests and the captain of the Temple and the Sadducees came up to them,

Acts 4:2 Being greatly troubled because they were teaching the people and preaching Jesus as an example of the coming back from the dead.

Acts 4:3 And they took them and put them in prison till the morning, for it was now evening.

Acts 4:4 But a number of those who gave hearing to the word had faith; and they were now about five thousand.

Acts 4:5 And on the day after, the rulers and those in authority and the scribes came together in Jerusalem;

Acts 4:6 And Annas, the high priest, was there, and Caiaphas and John and Alexander, and all the relations of the high priest.

Acts 4:7 Then sending for Peter and John, they said, By what power and in whose name have you done this?

Acts 4:8 Then Peter, being full of the Holy Spirit, said to them, O you rulers of the people and men of authority,

Acts 4:9 If we are questioned today about a good work done to a man who was ill, as to how he has been made well,

Acts 4:10 Take note, all of you, and all the people of Israel, that in the name of Jesus Christ of Nazareth, whom you put to death on the cross, whom God gave back from the dead, even through him is this man now before you completely well.

Acts 4:11 He is the stone which you builders had no use for, but which has been made the chief stone of the building.

Acts 4:12 And in no other is there salvation: for there is no other name under heaven, given among men, through which we may have salvation.

Acts 4:13 Now when they saw that Peter and John were without fear, though they were men of no education or learning, they were greatly surprised; and they took note of them that they had been with Jesus.

Acts 4:14 And, seeing that the man who had been made well was there with them, they were not able to say anything against it.

Acts 4:15 But when they had given them orders to go out of the Sanhedrin, they had a discussion among themselves, Acts 4:16 Saying, What are we to do with these men? for certainly it is clear to all who are living in Jerusalem that a most important sign has been done by them, and it is not possible to say that it is not so.

Acts 4:17 But so that it may not go farther among the people, let us put them in fear of punishment if they say anything in future in this name.

Acts 4:18 And they sent for them, and gave them orders not to make statements or give teaching in the name of Jesus.

Acts 4:19 But Peter and John in answer said to them, It is for you to say if it is right in the eyes of God to give attention to you more than to God:

Acts 4:20 For it is not possible for us to keep from saying what we have seen and have knowledge of.

Acts 4:21 And when they had said more sharp words to them, they let them go, not seeing what punishment they might give them, because of the people; for all men were giving praise to God for what had taken place.

Acts 4:22 For the man on whom this act of power was done was more than forty years old.

Acts 4:23 And when they had been made free, they came back to their friends, and gave an account of all the things which the chief priests and the authorities had said to them.

Acts 4:24 And hearing it, they all, with one mind, made prayer to God and said, O Lord, maker of heaven and earth and the sea and all things in them:

Acts 4:25 Who has said, by the Holy Spirit, through the mouth of our father David your servant, Why are the nations so violently moved, and why are the thoughts of the people so foolish?

Acts 4:26 The kings of the earth were lifted up, the rulers came together, against the Lord, and against his Christ:

Acts 4:27 For, truly, in this town, against your holy servant, Jesus, who was marked out by you as Christ, Herod, and Pontius Pilate, with the Gentiles and the people of Israel, came together,

Acts 4:28 To do that which had been fixed before by your hand and your purpose.

Acts 4:29 And now, Lord, take note of their cruel words, and give your servants power to be preachers of your word without fear,

Acts 4:30 While your hand is stretched out to do works of mercy; so that signs and wonders may be done through the name of your holy servant Jesus.

Acts 4:31 And when their prayer was ended, the place where they were was violently moved, and they all became full of the Holy Spirit, preaching the word of God without fear.

Acts 4:32 And all those who were of the faith were one in heart and soul: and not one of them said that any of the things which he had was his property only; but they had all things in common.

Acts 4:33 And with great power the Apostles gave witness of the coming back of the Lord Jesus from the dead; and grace was on them all.

Acts 4:34 And no one among them was in need; for everyone who had land or houses, exchanging them for money, took the price of them,

Acts 4:35 And put it at the feet of the Apostles for distribution to everyone as he had need.

Acts 4:36 And Joseph, who was given by the Apostles the name of Barnabas (the sense of which is, Son of comfort), a Levite and a man of Cyprus by birth,

Acts 4:37 Having a field, got money for it and put the money at the feet of the Apostles.

Acts 5:1 But a certain man named Ananias, with Sapphira his wife, got money for his property,

Acts 5:2 And kept back part of the price, his wife having knowledge of it, and took the rest and put it at the feet of the Apostles.

Acts 5:3 But Peter said, Ananias, why has the Evil One put it into your heart to be false to the Holy Spirit, and to keep back part of the price of the land?

Acts 5:4 While you had it, was it not your property? and after you had given it in exchange, was it not still in your power? how has this purpose come into your mind? you have been false, not to men, but to God.

Acts 5:5 And at these words, Ananias went down on the earth, and his life went from him: and great fear came on all who were present.

Acts 5:6 And the young men went and made ready his body, and took it out, and put it in the earth.

Acts 5:7 And about three hours after, his wife, having no knowledge of what had taken place, came in.

Acts 5:8 And Peter said to her, Give me an answer: was this amount of money the price of the land? And she said, Yes, it was.

Acts 5:9 But Peter said to her, Why have you made an agreement together to be false to the Spirit of the Lord? See, the feet of the young men who have put the body of your husband in the earth, are at the door, and they will take you out.

Acts 5:10 And straight away she went down at his feet, and her life went from her: and the young men came in and saw her dead, and they took her out and put her in the earth with her husband.

Acts 5:11 Then great fear came on all the church and on all who had knowledge of these things.

Acts 5:12 Now a number of signs and wonders were done among the people by the hands of the Apostles; and they were all together in Solomon's covered way.

Acts 5:13 The others, in fear, kept back from joining them: but the people made much of them;

Acts 5:14 And a great number of men and women had faith, and were joined to the Lord;

Acts 5:15 And they even took into the streets people who were ill, and put them on beds, so that when Peter went by, some of them might be in his shade.

Acts 5:16 And numbers of people came together from the towns round about Jerusalem, with those who were ill and those who were troubled with unclean spirits: and they were all made well.

Acts 5:17 But the high priest and those who were with him (the Sadducees) were full of envy,

Acts 5:18 And they took the Apostles and put them in the common prison.

Acts 5:19 But in the night an angel of the Lord, opening the doors of the prison, took them out and said,

Acts 5:20 Go, take your place in the Temple and give the people all the teaching about this Life.

Acts 5:21 And hearing this, they went into the Temple at dawn, and were teaching. But the high priest and those who were with him got together the Sanhedrin and the representatives of the children of Israel, and sent to the prison to get them.

Acts 5:22 But the men who were sent saw that they were not in the prison, and came back with the news,

Acts 5:23 Saying, The doors of the prison were safely shut, and the keepers were at the doors, but when they were open, there was nobody inside.

Acts 5:24 Now, at these words, the captain of the Temple and the chief priests were greatly troubled about what might be the end of this business.

Acts 5:25 And someone came and said to them, The men, whom you put in prison, are in the Temple teaching the people.

Acts 5:26 Then the captain and some of the police went and took them, but not violently, for fear that they might be stoned by the people.

Acts 5:27 And they took them into the Sanhedrin, and the high priest said to them,

Acts 5:28 We gave you very clear orders not to give teaching in this name: and now Jerusalem is full of your teaching, and you are attempting to make us responsible for this man's death.

Acts 5:29 But Peter and the Apostles, answering, said, We have to do the orders of God, not of man.

Acts 5:30 The God of our fathers gave Jesus back to life, whom you had put to death, hanging him on a tree.

Acts 5:31 Him God has put on high at his right hand, as a Ruler and a Saviour, to give to Israel a change of heart and forgiveness of sins.

Acts 5:32 And we are witnesses of these things, and so is the Holy Spirit, whom God has given to those who keep his laws.

Acts 5:33 But when these words came to their ears, they were cut to the heart, and had a mind to put them to death.

Acts 5:34 But one of the Sanhedrin, a Pharisee named Gamaliel, a man of learning in the law, of whom all the people had a high opinion, got up and made a suggestion for the men to be put outside for a little time.

Acts 5:35 And he said to them, Men of Israel, take care what you do about these men.

Acts 5:36 For before this there was Theudas, who said he was someone important, to whom about four hundred men gave their support: he was put to death, and his band was broken up and came to nothing.

Acts 5:37 After this man, there was Judas of Galilee, at the time of the numbering, and some of the people went after him: he was put to death, and all his supporters were put to flight.

Acts 5:38 And now I say to you, Do nothing to these men, but let them be: for if this teaching or this work is of men, it will come to nothing:

Acts 5:39 But if it is of God, you will not be able to overcome them, and you are in danger of fighting against God.

Acts 5:40 And he seemed to them to be right: and they sent for the Apostles, and, after having them whipped and giving them orders to give no teaching in the name of Jesus, they let them go.

Acts 5:41 So they went away from the Sanhedrin, happy to undergo shame for the Name.

Acts 5:42 And every day, in the Temple and privately, they went on teaching and preaching Jesus as the Christ.

Acts 6:1 Now in those days, when the number of the disciples was increasing, protests were made by the Greek Jews against the Hebrews, because their widows were not taken care of in the distribution of food every day.

Acts 6:2 And the Apostles sent for all the disciples and said, It is not right for us to give up preaching the word of God in order to make distribution of food.

Acts 6:3 Take then from among you seven men of good name, full of the Spirit and of wisdom, to whom we may give control of this business.

Acts 6:4 Then we will give all our time to prayer and the teaching of the word.

Acts 6:5 And this saying was pleasing to all of them: and they made selection of Stephen, a man full of faith and of the Holy Spirit, and Philip and Prochorus and Nicanor and Timon and Parmenas and Nicolas of Antioch, who had become a Jew:

Acts 6:6 These they took to the Apostles, who, after prayer, put their hands on them.

Acts 6:7 And the word of God was increasing in power; and the number of the disciples in Jerusalem became very great, and a great number of priests were in agreement with the faith.

Acts 6:8 And Stephen, full of grace and power, did great wonders and signs among the people.

Acts 6:9 But some of those who were of the Synagogue named that of the Libertines, and some of the men of Cyrene and of Alexandria and those from Cilicia and Asia, had arguments with Stephen.

Acts 6:10 But they were not able to get the better of him, for his words were full of wisdom and of the Spirit.

Acts 6:11 Then they got men to say, He has said evil against Moses and against God, in our hearing.

Acts 6:12 And the people, with the rulers and the scribes, were moved against him, and they came and took him before the Sanhedrin,

Acts 6:13 And they got false witnesses who said, This man is for ever saying things against this holy place and against the law:

Acts 6:14 For he has said in our hearing that this Jesus of Nazareth will put this place to destruction and make changes in the rules which were handed down to us by Moses.

Acts 6:15 And all those who were in the Sanhedrin, looking at him, saw that his face was like the face of an angel.

Acts 7:1 Then the high priest said, Are these things true?

Acts 7:2 And he said, My brothers and fathers, give hearing. The God of glory came to our father Abraham, when he was in Mesopotamia, before he was living in Haran,

Acts 7:3 And said to him, Go out of your land, and away from your family, and come into the land to which I will be your guide.

Acts 7:4 Then he came out of the land of the Chaldaeans, and went into Haran; and from there, when his father was dead, he was guided by God into this land, where you are living now:

Acts 7:5 And God gave him no heritage in it, not even enough to put his foot on: but he gave him an undertaking that he would give it to him and to his children after him, though he had no child at that time.

Acts 7:6 And God said that his seed would be living in a strange land, and that they would make them servants, and be cruel to them for four hundred years.

Acts 7:7 And I will be the judge, said God, of that nation which made them servants: and after that, they will come out and give me worship in this place.

Acts 7:8 And he made with him the agreement of which circumcision was the sign. And so Abraham had a son, Isaac, and gave him circumcision on the eighth day; and Isaac had a son, Jacob, and Jacob was the father of the twelve heads of the families of Israel.

Acts 7:9 And the brothers, moved with envy against Joseph, gave him to the Egyptians for money: but God was with him,

Acts 7:10 And made him free from all his troubles, and gave him wisdom and the approval of Pharaoh, king of Egypt, who made him ruler over Egypt and all his house.

Acts 7:11 Now there was no food to be had in all Egypt and Canaan, and there was great trouble: and our fathers were not able to get food.

Acts 7:12 But Jacob, hearing that there was grain in Egypt, sent out our fathers the first time.

Acts 7:13 And the second time his brothers had a meeting with Joseph, and Pharaoh had knowledge of Joseph’s family.

Acts 7:14 Then Joseph sent for Jacob his father and all his family, seventy-five persons.

Acts 7:15 And Jacob went down to Egypt, and came to his end there, and so did our fathers;

Acts 7:16 And they were taken over to Shechem, and put to rest in the place which Abraham got for a price in silver from the sons of Hamor in Shechem.

Acts 7:17 But when the time was near for putting into effect the undertaking which God had given to Abraham, the people were increasing in Egypt,

Acts 7:18 Till another king came to power, who had no knowledge of Joseph.

Acts 7:19 He, having evil designs against our nation, was cruel to our fathers, and they were forced to put out their young children, so that they might not go on living.

Acts 7:20 At which time Moses came to birth, and he was very beautiful; and he was kept for three months in his father's house:

Acts 7:21 And when he was put out, Pharaoh's daughter took him and kept him as her son.

Acts 7:22 And Moses was trained in all the wisdom of Egypt, and was great in his words and works.

Acts 7:23 But when he was almost forty years old, it came into his heart to go and see his brothers, the children of Israel.

Acts 7:24 And seeing one of them being attacked, he went to his help and gave the Egyptian a death-blow:

Acts 7:25 And he was hoping that his brothers would see that God had sent him to be their saviour; but they did not see.

Acts 7:26 And the day after, he came to them, while they were having a fight, and would have made peace between them, saying, Sirs, you are brothers; why do you do wrong to one another?

Acts 7:27 But the man who was doing wrong to his neighbour, pushing him away, said, Who made you a ruler and a judge over us?

Acts 7:28 Will you put me to death as you did the Egyptian yesterday?

Acts 7:29 And at these words, Moses went in flight to the land of Midian, and was living there for a time, and had two sons.

Acts 7:30 At the end of forty years, an angel came to him in the waste land of Sinai, in the flame of a burning thorn-tree.

Acts 7:31 And Moses, seeing it, was full of wonder, and when he came up to have a nearer view of it, the voice of the Lord came to him, saying,

Acts 7:32 I am the God of your fathers, the God of Abraham and of Isaac and of Jacob. And Moses, shaking with fear, kept his eyes from looking at it.

Acts 7:33 And the Lord said, Take off the shoes from your feet, for the place where you are is holy.

Acts 7:34 Truly, I have seen the sorrows of my people in Egypt, and their cries have come to my ears, and I have come down to make them free: and now, come, I will send you to Egypt.

Acts 7:35 This Moses, whom they would not have, saying, Who made you a ruler and a judge? him God sent to be a ruler and a saviour, by the hand of the angel whom he saw in the thorn-tree.

Acts 7:36 This man took them out, having done wonders and signs in Egypt and in the Red Sea and in the waste land, for forty years.

Acts 7:37 This is the same Moses, who said to the children of Israel, God will give you a prophet from among your brothers, like me.

Acts 7:38 This is the man who was in the church in the waste land with the angel who was talking to him in Sinai, and with our fathers; and to him were given the living words of God, so that he might give them to you.

Acts 7:39 By whom our fathers would not be controlled; but they put him on one side, turning back in their hearts to Egypt,

Acts 7:40 And saying to Aaron, Make us gods to go before us: as for this Moses, who took us out of the land of Egypt, we have no idea what has become of him.

Acts 7:41 And they made the image of a young ox in those days, and made an offering to it, and had joy in the work of their hands.

Acts 7:42 But God was turned from them and let them give worship to the stars of heaven, as it says in the book of the prophets, Did you make offerings to me of sheep and oxen for forty years in the waste land, O house of Israel?

Acts 7:43 And you took up the tent of Moloch and the star of the god Rephan, images which you made to give worship to them: and I will take you away, farther than Babylon.

Acts 7:44 Our fathers had the Tent of witness in the waste land, as God gave orders to Moses to make it after the design which he had seen.

Acts 7:45 Which our fathers, in their turn, took with them when, with Joshua, they came into the heritage of the nations whom God was driving out before the face of our fathers, till the time of David,

Acts 7:46 Who was pleasing to God; and he had a desire to make a holy tent for the God of Jacob.

Acts 7:47 But Solomon was the builder of his house.

Acts 7:48 But still, the Most High has not his resting-place in houses made with hands, as the prophet says,

Acts 7:49 Heaven is the seat of my power, and earth is a resting-place for my feet: what sort of house will you make for me, says the Lord, or what is my place of rest?

Acts 7:50 Did not my hand make all these things?

Acts 7:51 You whose hearts are hard and whose ears are shut to me; you are ever working against the Holy Spirit; as your fathers did, so do you.

Acts 7:52 Which of the prophets was not cruelly attacked by your fathers? and they put to death those who gave them the news of the coming of the Upright One; whom you have now given up and put to death;

Acts 7:53 You, to whom the law was given as it was ordered by angels, and who have not kept it.

Acts 7:54 Hearing these things, they were cut to the heart and moved with wrath against him.

Acts 7:55 But he was full of the Holy Spirit, and looking up to heaven, he saw the glory of God and Jesus at the right hand of God.

Acts 7:56 And he said, Now I see heaven open, and the Son of man at the right hand of God.

Acts 7:57 But with loud cries, and stopping their ears, they made an attack on him all together,

Acts 7:58 Driving him out of the town and stoning him: and the witnesses put their clothing at the feet of a young man named Saul.

Acts 7:59 And Stephen, while he was being stoned, made prayer to God, saying, Lord Jesus, take my spirit.

Acts 7:60 And going down on his knees, he said in a loud voice, Lord, do not make them responsible for this sin. And when he had said this, he went to his rest.

Acts 8:1 And Saul gave approval to his death. Now at that time a violent attack was started against the church in Jerusalem; and all but the Apostles went away into all parts of Judaea and Samaria.

Acts 8:2 And God-fearing men put Stephen’s body in its last resting-place, making great weeping over him.

Acts 8:3 But Saul was burning with hate against the church, going into every house and taking men and women and putting them in prison.

Acts 8:4 But those who had gone in flight went everywhere preaching the word.

Acts 8:5 And Philip went down to Samaria and was teaching them about Christ.

Acts 8:6 And all the people gave attention to the words which Philip said, when they saw the signs which he did.

Acts 8:7 For unclean spirits came out from those who had them, crying with a loud voice; and a number of those who were ill and broken in body were made well.

Acts 8:8 And there was much joy in that town.

Acts 8:9 But there was a certain man named Simon, who in the past had been a wonder-worker and a cause of surprise to the people of Samaria, saying that he himself was a great man:

Acts 8:10 To whom they all gave attention, from the smallest to the greatest, saying, This man is that power of God which is named Great.

Acts 8:11 And they gave attention to him, because for a long time his wonder-working powers had kept them under his control.

Acts 8:12 But when they had faith in the good news given by Philip about the kingdom of God and the name of Jesus Christ, a number of men and women had baptism.

Acts 8:13 And Simon himself had faith and, having had baptism, he went with Philip and, seeing the signs and the great wonders which he did, he was full of surprise.

Acts 8:14 Now when the Apostles at Jerusalem had news that the people of Samaria had taken the word of God into their hearts, they sent to them Peter and John;

Acts 8:15 Who, when they came there, made prayer for them, that the Holy Spirit might be given to them:

Acts 8:16 For up to that time he had not come on any of them; only baptism had been given to them in the name of the Lord Jesus.

Acts 8:17 Then they put their hands on them, and the Holy Spirit came on them.

Acts 8:18 Now when Simon saw that the Holy Spirit was given through the touch of the Apostles' hands, he made them an offering of money, saying,

Acts 8:19 Give me this power, so that when I put my hands on anyone he may get the Holy Spirit.

Acts 8:20 But Peter said, May your money come to destruction with you, because you had the idea that what is freely given by God may be got for a price.

Acts 8:21 You have no part in this business, because your heart is not right before God.

Acts 8:22 Let your heart be changed, and make prayer to God that you may have forgiveness for your evil thoughts.

Acts 8:23 For I see that you are prisoned in bitter envy and the chains of sin.

Acts 8:24 And Simon, answering, said, Make prayer for me to the Lord, so that these things which you have said may not come on me.

Acts 8:25 So they, having given their witness and made clear the word of the Lord, went back to Jerusalem, giving the good news on their way in a number of the small towns of Samaria.

Acts 8:26 But an angel of the Lord said to Philip, Get up, and go to the south, to the road which goes from Jerusalem to Gaza, through the waste land.

Acts 8:27 And he went and there was a man of Ethiopia, a servant of great authority under Candace, queen of the Ethiopians, and controller of all her property, who had come up to Jerusalem for worship;

Acts 8:28 He was going back, seated in his carriage, and was reading the book of the prophet Isaiah.

Acts 8:29 And the Spirit said to Philip, Go near, and get on his carriage.

Acts 8:30 And Philip, running up to him, saw that he was reading Isaiah the prophet, and said to him, Is the sense of what you are reading clear to you?

Acts 8:31 And he said, How is that possible when I have no guide? And he made Philip get up by his side.

Acts 8:32 Now the place in the book where he was reading was this: He was taken, like a sheep, to be put to death; and as a lamb is quiet when its wool is being cut, so he made no sound:

Acts 8:33 Being of low degree, his cause was not given a hearing: who has knowledge of his family? for his life is cut off from the earth.

Acts 8:34 And the Ethiopian said to Philip, About whom are these words said by the prophet? about himself, or some other?

Acts 8:35 So Philip, starting from this writing, gave him the good news about Jesus.

Acts 8:36 And while they were going on their way, they came to some water, and the Ethiopian said, See, here is water; why may I not have baptism?

Acts 8:37 []

Acts 8:38 And he gave orders for the carriage to be stopped, and the two of them went down into the water, and Philip gave him baptism.

Acts 8:39 And when they came up out of the water, the Spirit of the Lord took Philip away; and the Ethiopian saw him no more, for he went on his way full of joy.

Acts 8:40 But Philip came to Azotus, and went through all the towns, preaching the good news, till he came to Caesarea.

Acts 9:1 But Saul, still burning with desire to put to death the disciples of the Lord, went to the high priest,

Acts 9:2 And made a request for letters from him to the Synagogues of Damascus, so that if there were any of the Way there, men or women, he might take them as prisoners to Jerusalem.

Acts 9:3 And while he was journeying, he came near Damascus; and suddenly he saw a light from heaven shining round him;

Acts 9:4 And he went down on the earth, and a voice said to him, Saul, Saul, why are you attacking me so cruelly?

Acts 9:5 And he said, Who are you, Lord? And he said, I am Jesus, whom you are attacking:

Acts 9:6 But get up, and go into the town, and it will be made clear to you what you have to do.

Acts 9:7 And the men who were with him were not able to say anything; hearing the voice, but seeing no one.

Acts 9:8 And Saul got up from the earth, and when his eyes were open, he saw nothing; and he was guided by the hand into Damascus.

Acts 9:9 And for three days he was not able to see, and he took no food or drink.

Acts 9:10 Now there was a certain disciple at Damascus, named Ananias; and the Lord said to him in a vision, Ananias! and he said, Here I am, Lord.

Acts 9:11 And the Lord said to him, Get up, and go to the street which is named Straight, and make search at the house of Judas for one named Saul of Tarsus: for he is at prayer;

Acts 9:12 And he has seen a man named Ananias coming in and putting his hands on him, so that he may be able to see.

Acts 9:13 But Ananias said, Lord, I have had accounts of this man from a number of people, how much evil he has done to your saints at Jerusalem:

Acts 9:14 And here he has authority from the chief priests to make prisoners all who give worship to your name.

Acts 9:15 But the Lord said, Go without fear: for he is a special vessel for me, to give to the Gentiles and kings and to the children of Israel the knowledge of my name:

Acts 9:16 For I will make clear to him what troubles he will have to undergo for me.

Acts 9:17 And Ananias went out and came to the house, and putting his hands on him, said, Brother Saul, the Lord Jesus, whom you saw when you were on your journey, has sent me, so that you may be able to see, and be full of the Holy Spirit.

Acts 9:18 And straight away it seemed as if a veil was taken from his eyes, and he was able to see; and he got up, and had baptism;

Acts 9:19 And when he had taken food his strength came back. And for some days he kept with the disciples who were in Damascus.

Acts 9:20 And straight away, in the Synagogues, he was preaching Jesus as the Son of God.

Acts 9:21 And all those hearing him were full of wonder and said, Is not this the man who in Jerusalem was attacking all the worshippers of this name? and he had come here so that he might take them as prisoners before the chief priests.

Acts 9:22 But Saul went on increasing in power, and the Jews in Damascus were not able to give answers to the arguments by which he made it clear that Jesus was the Christ.

Acts 9:23 Then, after some days, the Jews made an agreement together to put him to death:

Acts 9:24 But Saul got knowledge of their design. And they kept watch day and night on the roads out of the town, so that they might put him to death:

Acts 9:25 But his disciples took him by night and let him down from the wall in a basket.

Acts 9:26 And when he came to Jerusalem, he made an attempt to be joined to the disciples, but they were all in fear of him, not taking him for a disciple.

Acts 9:27 But Barnabas took him to the Apostles and gave them an account of how he had seen the Lord on the road, and had given hearing to his words, and how at Damascus he had been preaching in the name of Jesus without fear.

Acts 9:28 And he was with them, going in and out at Jerusalem,

Acts 9:29 Preaching in the name of the Lord without fear; and he had discussions with the Greek Jews; but they were working for his death.

Acts 9:30 And when the brothers had knowledge of it, they took him to Caesarea and sent him to Tarsus.

Acts 9:31 And so the church through all Judaea and Galilee and Samaria had peace and was made strong; and, living in the fear of the Lord and in the comfort of the Holy Spirit, was increased greatly.

Acts 9:32 And it came about that while Peter was going through all parts of the country he came to the saints who were living at Lydda.

Acts 9:33 And there was a certain man there, named Aeneas, who for eight years had been in bed, without power of moving.

Acts 9:34 And Peter said to him, Aeneas, Jesus Christ makes you well: get up and make your bed. And straight away he got up.

Acts 9:35 And all those living in Lydda and Sharon saw him, and were turned to the Lord.

Acts 9:36 Now there was at Joppa a certain disciple named Tabitha, that is, Dorcas: this woman was given to good works and acts of mercy at all times.

Acts 9:37 And it came about, in those days, that she got ill and came to her death: and when she had been washed, they put her in a room which was high up.

Acts 9:38 And because Lydda was near Joppa, the disciples, having knowledge that Peter was there, sent two men to him, requesting him to come to them straight away.

Acts 9:39 And Peter went with them. And when he had come, they took him into the room: and all the widows were there, weeping and putting before him the coats and clothing which Dorcas had made while she was with them.

Acts 9:40 But Peter made them all go outside, and went down on his knees in prayer; and turning to the body, he said, Tabitha, get up. And, opening her eyes, she saw Peter and got up.

Acts 9:41 And he took her hand, lifting her up; and, sending for the saints and widows, he gave her to them, living.

Acts 9:42 And news of it went all through Joppa, and a number of people had faith in the Lord.

Acts 9:43 And he was living in Joppa for some time with Simon, a leather-worker.

Acts 10:1 Now there was a certain man in Caesarea, named Cornelius, the captain of the Italian band of the army;

Acts 10:2 A serious-minded man, fearing God with all his family; he gave much money to the poor, and made prayer to God at all times.

Acts 10:3 He saw in a vision, clearly, at about the ninth hour of the day, an angel of the Lord coming to him and saying to him, Cornelius!

Acts 10:4 And he, looking on him in fear, said, What is it, Lord? And he said to him, Your prayers and your offerings have come up to God, and he has kept them in mind.

Acts 10:5 Now send men to Joppa, and get one Simon, named Peter,

Acts 10:6 Who is living with Simon, a leather-worker, whose house is by the sea.

Acts 10:7 And when the angel who said these words to him had gone away, he sent for two of his house-servants, and a God-fearing man of the army, one of those who were waiting on him at all times;

Acts 10:8 And having given them an account of everything, he sent them to Joppa.

Acts 10:9 Now the day after, when they were on their journey and were near the town, Peter went up to the top of the house for prayer, about the sixth hour:

Acts 10:10 And he was in need of food: but while they were getting it ready, a deep sleep came on him;

Acts 10:11 And he saw the heavens opening, and a vessel coming down, like a great cloth let down on the earth,

Acts 10:12 In which were all sorts of beasts and birds.

Acts 10:13 And a voice came to him, saying, Come, Peter; take them for food.

Acts 10:14 But Peter said, No, Lord; for I have never taken food which is common or unclean.

Acts 10:15 And the voice came to him a second time, What God has made clean, do not you make common.

Acts 10:16 And this was done three times: and then the vessel was taken back into heaven.

Acts 10:17 Now while Peter was in doubt as to the purpose of this vision, the men who were sent by Cornelius, having made search for Simon’s house, came to the door,

Acts 10:18 To see if Simon, named Peter, was living there.

Acts 10:19 And, while Peter was turning the vision over in his mind, the Spirit said to him, See, three men are looking for you.

Acts 10:20 Go down, then, and go with them, doubting nothing, for I have sent them.

Acts 10:21 And Peter went down to the men, and said, I am the man you are looking for: why have you come?

Acts 10:22 And they said, Cornelius, a captain, an upright and God-fearing man, respected by all the nation of the Jews, had word from God by an angel to send for you to his house, and to give hearing to your words.

Acts 10:23 So he took them in for the night. And the day after, he went with them, taking some of the brothers from Joppa with him.

Acts 10:24 And the day after that, they came to Caesarea. And Cornelius was waiting for them, having got together his relations and his near friends.

Acts 10:25 And when Peter came in, Cornelius came to him and, falling down at his feet, gave him worship.

Acts 10:26 But Peter, lifting him up, said, Get up, for I am a man as you are.

Acts 10:27 And saying these words, he went in, and saw that a great number of people had come together;

Acts 10:28 And he said to them, You yourselves have knowledge that it is against the law for a man who is a Jew to be in the company of one who is of another nation; but God has made it clear to me that no man may be named common or unclean:

Acts 10:29 And so I came without question, when I was sent for. What then is your purpose in sending for me?

Acts 10:30 And Cornelius said, Four days from now I was in my house in prayer at the ninth hour; and I saw before me a man in shining clothing,

Acts 10:31 Who said, Cornelius, your prayer has come to the ears of God, and your offerings are kept in his memory.

Acts 10:32 Send, then, to Joppa, and get Simon, named Peter, to come to you; he is living in the house of Simon, a leather-worker, by the sea.

Acts 10:33 So, straight away, I sent for you; and you have done well to come. And now, we are all present before God, ready to give attention to all the things which the Lord has given you to say.

Acts 10:34 Then Peter said, Truly, I see clearly that God is no respecter of persons:

Acts 10:35 But in every nation, the man who has fear of him and does righteousness is pleasing to him.

Acts 10:36 The word which he sent to the children of Israel, giving the good news of peace through Jesus Christ (who is Lord of all)—

Acts 10:37 That word you yourselves have knowledge of, which was made public through all Judaea, starting from Galilee, after the baptism of which John was the preacher,

Acts 10:38 About Jesus of Nazareth, how God gave the Holy Spirit to him, with power: and how he went about doing good and making well all who were troubled by evil spirits, for God was with him.

Acts 10:39 And we are witnesses of all the things which he did in the country of the Jews and in Jerusalem; whom they put to death, hanging him on a tree.

Acts 10:40 On the third day God gave him back to life, and let him be seen,

Acts 10:41 Not by all the people, but by witnesses marked out before by God, even by us, who took food and drink with him after he came back from the dead.

Acts 10:42 And he gave us orders to give news of this to the people, and to give public witness that this is he whom God has made judge of the living and the dead.

Acts 10:43 To him all the prophets give witness, that through his name everyone who has faith in him will have forgiveness of sins.

Acts 10:44 While Peter was saying these words, the Holy Spirit came on all those who were hearing the word.

Acts 10:45 And the Jews of the faith, who had come with Peter, were full of wonder, because the Holy Spirit was given to the Gentiles,

Acts 10:46 And they were talking in tongues, and giving glory to God. Then Peter said,

Acts 10:47 Will any man say that these may not have baptism who have been given the Holy Spirit as we have?

Acts 10:48 And he gave orders for them to have baptism in the name of Jesus Christ. Then they kept him with them for some days.

Acts 11:1 Now the Apostles and the brothers who were in Judaea had news that the word of God had been given to the Gentiles.

Acts 11:2 And when Peter came to Jerusalem, those who kept the rule of circumcision had an argument with him,

Acts 11:3 Saying, You went to men without circumcision, and took food with them.

Acts 11:4 But Peter gave them an account of it all in order, saying to them,

Acts 11:5 I was in the town of Joppa, at prayer: and falling into a deep sleep, I saw in a vision a vessel like a great cloth let down from heaven, and it came down to me:

Acts 11:6 And looking on it with attention I saw in it all sorts of beasts and birds.

Acts 11:7 And a voice came to my ears saying, Come, Peter; take them for food.

Acts 11:8 But I said, No, Lord; for nothing common or unclean has ever come into my mouth.

Acts 11:9 But the voice, coming a second time from heaven, said, What God has made clean, do not you make common.

Acts 11:10 And this was done three times, and they were all taken up again into heaven.

Acts 11:11 And at that minute, three men, sent from Caesarea, came to the house where we were.

Acts 11:12 And the Spirit gave me orders to go with them, doubting nothing. And these six brothers came with me; and we went into that man’s house:

Acts 11:13 And he gave us an account of how he had seen the angel in his house, saying, Send to Joppa, and get Simon, named Peter, to come to you;

Acts 11:14 Who will say words to you through which you and all your family may get salvation.

Acts 11:15 And, while I was talking to them, the Holy Spirit came on them, as on us at first.

Acts 11:16 And the words of the Lord came into my mind, how he said, The baptism of John was with water, but you will have baptism with the Holy Spirit.

Acts 11:17 If then God gave them, when they had faith in the Lord Jesus Christ, the same as he gave to us, who was I to go against God?

Acts 11:18 And hearing these things they said nothing more, but gave glory to God, saying, Then to the Gentiles as to us has God given a change of heart, so that they may have life.

Acts 11:19 Then those who had gone away at the time of the trouble about Stephen, went as far as Phoenicia and Cyprus, preaching to the Jews only.

Acts 11:20 But some of them, men of Cyprus and Cyrene, when they came to Antioch, gave the good news about the Lord Jesus to the Greeks.

Acts 11:21 And the power of the Lord was with them, and a great number had faith and were turned to the Lord.

Acts 11:22 And news of them came to the ears of the church at Jerusalem: and they sent Barnabas as far as Antioch:

Acts 11:23 Who, when he came and saw the grace of God, was glad; and he made clear to them the need of keeping near the Lord with all the strength of their hearts:

Acts 11:24 For he was a good man and full of the Holy Spirit and of faith: and a great number were joined to the Lord.

Acts 11:25 Then he went on to Tarsus, looking for Saul;

Acts 11:26 And when he had come across him, he took him to Antioch. And they were with the church there for a year, teaching the people; and the disciples were first given the name of Christians in Antioch.

Acts 11:27 Now in those days prophets came from Jerusalem to Antioch.

Acts 11:28 And one of them, named Agabus, said publicly through the Spirit that there would be serious need of food all over the earth: which came about in the time of Claudius.

Acts 11:29 And the disciples, everyone as he was able, made a decision to send help to the brothers living in Judaea:

Acts 11:30 Which they did, sending it to the rulers of the church by the hand of Barnabas and Saul.

Acts 12:1 Now, about that time, Herod the king made cruel attacks on the Christians.

Acts 12:2 And he put James, the brother of John, to death with the sword.

Acts 12:3 And when he saw that this was pleasing to the Jews he went on to take Peter in addition. This was at the time of the feast of unleavened bread.

Acts 12:4 And having taken him, he put him in prison, with four bands of armed men to keep watch over him; his purpose being to take him out to the people after the Passover.

Acts 12:5 So Peter was kept in prison: but the church made strong prayer to God for him.

Acts 12:6 And when Herod was about to take him out, the same night Peter was sleeping in chains between two armed men, and the watchmen were keeping watch before the door of the prison.

Acts 12:7 And a great light was seen shining in the room, and an angel of the Lord came to Peter and, touching him on his side so that he came out of his sleep, said, Get up quickly. And his chains came off his hands.

Acts 12:8 Then the angel said, Put on your shoes and get ready to go. And he did so. And he said, Put your coat round you and come with me.

Acts 12:9 And he went out after him; and he was not certain if what was done by the angel was a fact, for it seemed to him that he was seeing a vision.

Acts 12:10 And when they had gone past the first and second watchmen they came to the iron door into the town, which came open by itself: and they went out and down one street; and then the angel went away.

Acts 12:11 And when Peter came to his senses he said, Now, truly, I am certain that the Lord has sent his angel and taken me out of the hands of Herod, against all the hopes of the Jews.

Acts 12:12 And when he became clear about this, he went to the house of Mary, the mother of John named Mark, where a number of them had come together for prayer.

Acts 12:13 And he gave a blow on the door, and a young girl came to it, named Rhoda.

Acts 12:14 And hearing the voice of Peter, in her joy she went running, without opening the door, to say that Peter was outside.

Acts 12:15 And they said to her, You are off your head. But still she said, with decision, that it was so. And they said, It is his angel.

Acts 12:16 But Peter went on giving blows on the door: and when it was open and they saw him, they were full of wonder.

Acts 12:17 But he made a sign to them with his hand to be quiet, and gave them an account of how the Lord had taken him out of prison. And he said, Give the news to James and the brothers. And then he went away.

Acts 12:18 Now when it was day, the armed men were greatly troubled about what had become of Peter.

Acts 12:19 And Herod, when he sent for him, and he was not there, after questioning the watchmen, gave orders that they were to be put to death. Then he went down from Judaea to Caesarea for a time.

Acts 12:20 Now he was very angry with the people of Tyre and Sidon: and they came to him, all together, and having made friends with Blastus, the controller of the king’s house, they made a request for peace, because their country was dependent on the king’s country for its food.

Acts 12:21 And on the day which had been fixed, Herod, dressed in his robes and seated in his place, made a public statement to them.

Acts 12:22 And the people, with loud cries, said, It is the voice of a god, not of a man.

Acts 12:23 And straight away the angel of the Lord sent a disease on him, because he did not give the glory to God: and his flesh was wasted away by worms, and so he came to his end.

Acts 12:24 But the word of the Lord went on increasing.

Acts 12:25 And Barnabas and Saul came back from Jerusalem, when their work was ended, taking with them John named Mark.

Acts 13:1 Now there were at Antioch, in the church there, prophets and teachers, Barnabas, and Symeon who was named Niger, and Lucius of Cyrene, and Manaen, a relation of Herod the king, and Saul.

Acts 13:2 And while they were doing the Lord’s work, and going without food, the Holy Spirit said, Let Barnabas and Saul be given to me for the special work for which they have been marked out by me.

Acts 13:3 Then, after prayer and going without food they put their hands on them, and sent them away.

Acts 13:4 So, being sent out by the Holy Spirit, they went down to Seleucia; and from there they went by ship to Cyprus.

Acts 13:5 And at Salamis they were preaching the word of God in the Synagogues of the Jews: and John was with them, helping them.

Acts 13:6 And when they had gone through all the island to Paphos, they came across a certain wonder-worker and false prophet, a Jew whose name was Bar-Jesus;

Acts 13:7 Who was with the ruler, Sergius Paulus, an able man. This man sent for Barnabas and Saul, desiring to have knowledge of the word of God.

Acts 13:8 But Elymas, the wonder-worker (for that is the sense of his name), put himself against them, with the purpose of turning the ruler from the faith.

Acts 13:9 But Saul, whose other name is Paul, being full of the Holy Spirit, looking hard at him, said,

Acts 13:10 O you, who are full of false tricks and evil ways, a son of the Evil One, hating all righteousness, will you for ever be turning people from the right ways of the Lord?

Acts 13:11 And now, see, the hand of the Lord is on you, and you will be blind and not able to see the sun for a time. And straight away a dark mist came down on him; and he went about looking for a guide.

Acts 13:12 Then the ruler, when he saw what was done, had faith, being full of wonder at the teaching of the Lord.

Acts 13:13 Then Paul and those who were with him went by ship from Paphos and came to Perga in Pamphylia: and there John went away from them and came back to Jerusalem.

Acts 13:14 But they, going through from Perga, came to Antioch in Pisidia; and they went into the Synagogue on the Sabbath and were seated.

Acts 13:15 And after the reading of the law and the prophets, the rulers of the Synagogue sent to them, saying, Brothers, if you have a word of comfort for the people, say on.

Acts 13:16 And Paul, getting up and making a sign with his hand, said, Men of Israel, and you who have the fear of God, give ear.

Acts 13:17 The God of this people Israel made selection of our fathers, lifting the people up from their low condition when they were living in the land of Egypt, and with a strong arm took them out of it.

Acts 13:18 And for about forty years he put up with their ways in the waste land.

Acts 13:19 And having put to destruction seven nations in the land of Canaan, he gave them the land for their heritage for about four hundred and fifty years.

Acts 13:20 And after these things he gave them judges, till the time of Samuel the prophet.

Acts 13:21 Then at their request for a king, God gave them Saul, the son of Kish, a man of the family of Benjamin, who was their king for forty years.

Acts 13:22 And having put him on one side, he made David their king, to whom he gave witness, saying, I have taken David, the son of Jesse, a man dear to my heart, who will do all my pleasure.

Acts 13:23 From this man’s seed has God given to Israel a Saviour, even Jesus, as he gave his word;

Acts 13:24 For whose coming John made ready the way by preaching to all the people of Israel the baptism which goes with a change of heart.

Acts 13:25 And when John was completing his work, he said, What do I seem to you to be? I am not he; but one is coming after me, whose shoes I am not good enough to undo.

Acts 13:26 My brothers, children of the family of Abraham, and those among you who have the fear of God, to us the word of this salvation is sent.

Acts 13:27 For the men of Jerusalem and their rulers, having no knowledge of him, or of the sayings of the prophets which come to their ears every Sabbath day, gave effect to them by judging him.

Acts 13:28 And though no cause of death was seen in him, they made a request to Pilate that he might be put to death.

Acts 13:29 And when they had done all the things said in the Writings about him, they took him down from the tree, and put him in the place of the dead.

Acts 13:30 But God gave him back from the dead:

Acts 13:31 And for a number of days he was seen by those who came with him from Galilee to Jerusalem, who are now his witnesses before the people.

Acts 13:32 And we are giving you the good news of the undertaking made to the fathers,

Acts 13:33 Which God has now put into effect for our children, by sending Jesus; as it says in the second Psalm, You are my Son; this day I have given you being.

Acts 13:34 And about his coming back from the dead, never again to go to destruction, he has said these words, I will give you the holy and certain mercies of David.

Acts 13:35 Because he says in another Psalm, You will not let your Holy One see destruction.

Acts 13:36 Now David, having done God's work for his generation, went to sleep, and was put with his fathers, and his body came to destruction:

Acts 13:37 But he, who was lifted up by God, did not see destruction.

Acts 13:38 And so, let it be clear to you, my brothers, that through this man forgiveness of sins is offered to you:

Acts 13:39 And through him everyone who has faith is made free from all those things, from which the law of Moses was not able to make you free.

Acts 13:40 So take care that these words of the prophets do not come true for you;

Acts 13:41 See, you doubters, have wonder and come to your end; for I will do a thing in your days to which you will not give belief, even if it is made clear to you.

Acts 13:42 And when they went out, they made a request that these words might be said to them again on the Sabbath after.

Acts 13:43 Now when the meeting was ended, a number of the Jews and of the God-fearing Gentiles who had become Jews, went after Paul and Barnabas: who put before them how important it was to keep on in the grace of God.

Acts 13:44 And on the Sabbath after, almost all the town came together to give hearing to the word of God.

Acts 13:45 But when the Jews saw such a great number of people, they were full of envy and said evil words against Paul's preaching.

Acts 13:46 Then Paul and Barnabas without fear said, It was necessary for the word of God to be given to you first; but because you will have nothing to do with it, and have no desire for eternal life, it will now be offered to the Gentiles.

Acts 13:47 For so the Lord has given us orders, saying, I have given you for a light to the Gentiles so that you may be for salvation to the ends of the earth.

Acts 13:48 And the Gentiles, hearing this, were glad and gave glory to the word of God: and those marked out by God for eternal life had faith.

Acts 13:49 And the word of the Lord went through all the country.

Acts 13:50 But the Jews, working up the feelings of the God-fearing women of high position and of the chief men of the town, got an attack started against Paul and Barnabas, driving them out of those parts.

Acts 13:51 But they, shaking off the dust of that place from their feet, came to Iconium.

Acts 13:52 And the disciples were full of joy and of the Holy Spirit.

Acts 14:1 Now in Iconium they went together to the Synagogue of the Jews and gave such teaching that a great number of Jews and Greeks had faith.

Acts 14:2 But those Jews who had not the faith, made the minds of the Gentiles bitter against the brothers.

Acts 14:3 So they kept there for a long time, taking heart in the Lord, who gave witness to the word of his grace by causing signs and wonders to be done by their hands.

Acts 14:4 But there was a division among the people of the town; some were on the side of the Jews and some on the side of the Apostles.

Acts 14:5 And when a violent attempt was made by the Gentiles and the Jews, with their rulers, to make an attack on them and have them stoned,

Acts 14:6 Having got news of it, they went in flight to the towns of Lycaonia, Lystra, and Derbe, and the country round about:

Acts 14:7 And went on preaching the good news there.

Acts 14:8 And at Lystra there was a certain man, who from birth had been without the use of his feet, never having had the power of walking.

Acts 14:9 This man was giving ear to the preaching of Paul, who, looking at him, and seeing that he had faith to be made well,

Acts 14:10 Said in a loud voice, Get up on your feet. And, jumping up, he went walking about.

Acts 14:11 And when the people saw what Paul had done, they said in a loud voice, in the language of Lycaonia, The gods have come down to us in the form of men.

Acts 14:12 And they gave the name of Jupiter to Barnabas, and to Paul that of Mercury, because he was the chief talker.

Acts 14:13 And the priest of the image of Jupiter, which was before the town, took oxen and flowers to the doors of the town, and was about to make an offering with the people.

Acts 14:14 But when this came to the ears of the Apostles, Paul and Barnabas, they went running out among the people, parting their clothing, and crying out,

Acts 14:15 Good people, why are you doing these things? We are men with the same feelings as you, and we give you the good news so that you may be turned away from these foolish things to the living God, who made the heaven and the earth and the sea and all things in them:

Acts 14:16 Who in the past let all nations go in the ways which seemed good to them.

Acts 14:17 But he was not without witness, because he did good, and gave you rain from heaven and times of fruit, making your hearts full of food and joy.

Acts 14:18 And even with these words, it was hard for them to keep the people from making an offering to them.

Acts 14:19 But some Jews came to that place from Antioch and Iconium, and got control over the people; and after stoning Paul, they had him pulled out of the town, taking him for dead.

Acts 14:20 But when the disciples came round him, he got up and went into the town: and the day after he went away with Barnabas to Derbe.

Acts 14:21 And having made a number of disciples through the preaching of the good news in that town, they went back to Lystra and Iconium and Antioch,

Acts 14:22 Making strong the souls of the disciples, saying to them that they were to keep the faith, and that we have to go through troubles of all sorts to come into the kingdom of God.

Acts 14:23 And when they had made selection of some to be rulers in every church, and had given themselves to prayer and kept themselves from food, they put them into the care of the Lord in whom they had faith.

Acts 14:24 And they went through Pisidia and came to Pamphylia.

Acts 14:25 And, after preaching the word in Perga, they went down to Attalia;

Acts 14:26 And from there they went by ship to Antioch, where they had been handed over to the grace of God for the work which they had not done.

Acts 14:27 And when they came there, and had got the church together, they gave them an account of all the things which God had done through them, and how he had made open a door of faith to the Gentiles.

Acts 14:28 And they were with the disciples there for a long time.

Acts 15:1 Now certain men came down from Judaea, teaching the brothers and saying that without circumcision, after the rule of Moses, there is no salvation.

Acts 15:2 And after Paul and Barnabas had had no little argument and discussion with them, the brothers made a decision to send Paul and Barnabas and certain others of them to the Apostles and the rulers of the church at Jerusalem about this question.

Acts 15:3 So they, being sent on their way by the church, went through Phoenicia and Samaria, giving news of the salvation of the Gentiles, to the great joy of all the brothers.

Acts 15:4 And when they came to Jerusalem, they had a meeting with the church and the Apostles and the rulers, and they gave an account of all the things which God had done through them.

Acts 15:5 But some of the Pharisees, who were of the faith, got up and said, It is necessary for these to have circumcision and to keep the law of Moses.

Acts 15:6 And the Apostles and the rulers of the church came together and gave thought to the question.

Acts 15:7 And when there had been much discussion, Peter got up and said to them, My brothers, you have knowledge that some time back it was God’s pleasure that by my mouth the good news might be given to the Gentiles so that they might have faith.

Acts 15:8 And God, the searcher of hearts, was a witness to them, giving them the Holy Spirit even as he did to us;

Acts 15:9 Making no division between them and us, but making clean their hearts by faith.

Acts 15:10 Why then are you testing God, by putting on the neck of the disciples a yoke so hard that not even our fathers or we were strong enough for it?

Acts 15:11 But we have faith that we will get salvation through the grace of the Lord Jesus in the same way as they.

Acts 15:12 And all the people were quiet while Barnabas and Paul gave an account of the signs and wonders which God had done among the Gentiles by them.

Acts 15:13 And when they had come to an end, James, answering, said, My brothers, give ear to me:

Acts 15:14 Symeon has given an account of how God was first pleased to take from among the Gentiles a people for himself.

Acts 15:15 And this is in agreement with the words of the prophets, as it is said,

Acts 15:16 After these things I will come back, and will put up the tent of David which has been broken down, building up again its broken parts and making it complete:

Acts 15:17 So that the rest of men may make search for the Lord, and all the Gentiles on whom my name is named,

Acts 15:18 Says the Lord, who has made these things clear from the earliest times.

Acts 15:19 For this reason my decision is, that we do not put trouble in the way of those who from among the Gentiles are turned to God;

Acts 15:20 But that we give them orders to keep themselves from things offered to false gods, and from the evil desires of the body, and from the flesh of animals put to death in ways against the law, and from blood.

Acts 15:21 For Moses, from times long past, has his preachers in every town, reading his law in the Synagogues every Sabbath.

Acts 15:22 Then it seemed good to the Apostles and the rulers and all the church, to send men from among them to Antioch with Paul and Barnabas; Judas, named Barsabbas, and Silas, chief men among the brothers:

Acts 15:23 And they sent a letter by them, saying, The Apostles and the older brothers, to the brothers who are of the Gentiles in Antioch and Syria and Cilicia, may joy be with you:

Acts 15:24 Because we have knowledge that some who went from us have been troubling you with their words, putting your souls in doubt; to whom we gave no such order;

Acts 15:25 It seemed good to us, having come to an agreement together, to send these men to you, with our well loved Barnabas and Paul,

Acts 15:26 Men who have given up their lives for the name of our Lord Jesus Christ.

Acts 15:27 And so we have sent Judas and Silas, who will say the same things to you themselves, by word of mouth.

Acts 15:28 For it seemed good to the Holy Spirit and to us, to put on you nothing more than these necessary things;

Acts 15:29 To keep from things offered to false gods, and from blood, and from things put to death in ways which are against the law, and from the evil desires of the body; if you keep yourselves from these, you will do well. May you be happy.

Acts 15:30 So they, being sent away, came down to Antioch, and having got the people together, they gave them the letter.

Acts 15:31 And after reading it, they were glad of its comfort.

Acts 15:32 And Judas and Silas, who themselves were prophets, gave teaching to the brothers and made them strong in the faith.

Acts 15:33 And when they had been there for some time, they were sent back in peace by the brothers to those who had sent them.

Acts 15:34 []

Acts 15:35 But Paul and Barnabas kept on in Antioch, teaching and preaching the word of God, with a number of others.

Acts 15:36 And after some days, Paul said to Barnabas, Let us go back and see the brothers in every town where we have given the word of God, and see how they are.

Acts 15:37 And Barnabas had a desire to take with them John, named Mark.

Acts 15:38 But Paul was of the opinion that it was not right to take with them one who had gone away from them in Pamphylia, and had not gone on with the work.

Acts 15:39 And there was a sharp argument between them, so that they were parted from one another, and Barnabas tookMark with him and went by ship to Cyprus;

Acts 15:40 But Paul took Silas and went away with the blessing of the brothers.

Acts 15:41 And he went through Syria and Cilicia, making the churches stronger in the faith.

Acts 16:1 And he came to Derbe and Lystra: and there was a certain disciple there named Timothy, whose mother was one of the Jews of the faith, but his father was a Greek;

Acts 16:2 Of whom the brothers at Lystra and Iconium had a high opinion.

Acts 16:3 Paul had a desire for him to go with him, and he gave him circumcision because of the Jews who were in those parts: for they all had knowledge that his father was a Greek.

Acts 16:4 And on their way through the towns, they gave them the rules which had been made by the Apostles and the rulers of the church at Jerusalem, so that they might keep them.

Acts 16:5 So the churches were made strong in the faith and were increased in number every day.

Acts 16:6 And after they had gone through the land of Phrygia and Galatia, the Holy Spirit did not let them take the word into Asia;

Acts 16:7 And having come to Mysia, they made an attempt to go into Bithynia, but the Spirit of Jesus did not let them;

Acts 16:8 And going past Mysia, they came down to Troas.

Acts 16:9 And Paul had a vision in the night; a man of Macedonia came, requesting him, and saying, Come over into Macedonia and give us help.

Acts 16:10 And when he had seen the vision, straight away we made the decision to go into Macedonia, for it seemed certain to us that God had sent us to give the good news to them.

Acts 16:11 So, from Troas we went straight by ship to Samothrace and the day after to Neapolis;

Acts 16:12 And from there to Philippi, which is the most important town of Macedonia and a Roman colony: and we were there for some days.

Acts 16:13 And on the Sabbath we went outside the town, by the river, where we had an idea that there would be a place of prayer; and, being seated, we had talk with the women who had come together.

Acts 16:14 And a certain woman named Lydia, a trader in purple cloth of the town of Thyatira, and a God-fearing woman, gave ear to us: whose heart the Lord made open to give attention to the things which Paul was saying.

Acts 16:15 And when she and her family had had baptism, she made a request to us, saying, If it seems to you that I am true to the Lord, come into my house and be my guests. And she made us come.

Acts 16:16 And when we were going to the place of prayer, we came across a girl with a spirit which gave knowledge of the future, whose masters made great profit from her power.

Acts 16:17 She came after Paul and us, crying out and saying, These men are the servants of the Most High God, who are giving you news of the way of salvation.

Acts 16:18 And this she did on a number of days. But Paul was greatly troubled and, turning, said to the spirit, I give you orders in the name of Jesus Christ, to come out of her. And it came out that very hour.

Acts 16:19 But when her masters saw that their hope of profit was gone, they took Paul and Silas, pulling them into the market-place before the rulers;

Acts 16:20 And when they had taken them before the authorities, they said, These men, who are Jews, are greatly troubling our town;

Acts 16:21 Teaching rules of living which it is not right for us to have or to keep, being Romans.

Acts 16:22 And the people made an attack on them all together: and the authorities took their clothing off them, and gave orders for them to be whipped.

Acts 16:23 And when they had given them a great number of blows, they put them in prison, giving orders to the keeper of the prison to keep them safely:

Acts 16:24 And he, having such orders, put them into the inner prison with chains on their feet.

Acts 16:25 But about the middle of the night, Paul and Silas were making prayers and songs to God in the hearing of the prisoners;

Acts 16:26 And suddenly there was an earth-shock, so that the base of the prison was moved: and all the doors came open, and everyone’s chains came off.

Acts 16:27 And the keeper, coming out of his sleep, and seeing the prison doors open, took his sword and was about to put himself to death, fearing that the prisoners had got away.

Acts 16:28 But Paul said in a loud voice, Do yourself no damage, for we are all here.

Acts 16:29 And he sent for lights and came rushing in and, shaking with fear, went down on his face before Paul and Silas,

Acts 16:30 And took them out and said, Sirs, what have I to do to get salvation?

Acts 16:31 And they said, Have faith in the Lord Jesus, and you and your family will have salvation.

Acts 16:32 And they gave the word of the Lord to him and to all who were in his house.

Acts 16:33 And that same hour of the night, he took them, and when he had given attention to their wounds, he and all his family had baptism straight away.

Acts 16:34 And he took them into his house and gave them food, and he was full of joy, having faith in God with all his family.

Acts 16:35 But when it was day, the authorities sent the police, saying, Let these men go.

Acts 16:36 And the keeper said to Paul, The authorities have given orders to let you go: come out now, and go in peace.

Acts 16:37 But Paul said to them, They have given us who areRomans a public whipping without judging us, and have put us in prison. Will they now send us out secretly? no, truly, let them come themselves and take us out.

Acts 16:38 And the police gave an account of these words to the authorities, and they were full of fear on hearing that they were Romans;

Acts 16:39 Then they came and made prayers to them, requesting them, when they had taken them out, to go away from the town.

Acts 16:40 And they came out of the prison and went to the house of Lydia: and when they had seen the brothers they gave them comfort and went away.

Acts 17:1 Now when they had gone through Amphipolis and Apollonia they came to Thessalonica, where there was a Synagogue of the Jews:

Acts 17:2 And Paul, as he generally did, went in to them, and on three Sabbath days had discussions with them from the holy Writings,

Acts 17:3 Saying to them clearly and openly that Christ had to be put to death and come back to life again; and that this Jesus, whom, he said, I am preaching to you, is the Christ.

Acts 17:4 And some of them had faith, and were joined to Paul and Silas; and a number of the God-fearing Greeks, and some of the chief women.

Acts 17:5 But the Jews, being moved with envy, took with them certain low persons from among the common people, and getting together a great number of people, made an outcry in the town, attacking the house of Jason with the purpose of taking them out to the people.

Acts 17:6 And when they were not able to get them, they took Jason and some of the brothers by force before the rulers of the town, crying, These men, who have made trouble all over the world have now come here;

Acts 17:7 Whom Jason has taken into his house: and they are acting against the orders of Caesar, saying that there is another king, Jesus.

Acts 17:8 And hearing these things the people and the rulers of the town were troubled.

Acts 17:9 And having made Jason and the others give an undertaking to keep the peace, they let them go.

Acts 17:10 And the brothers straight away sent Paul and Silas away by night to Beroea: and they, when they came there, went to the Synagogue of the Jews.

Acts 17:11 Now these were more noble than the Jews of Thessalonica, for they gave serious attention to the word, searching in the holy Writings every day, to see if these things were so.

Acts 17:12 And a number of them had faith, and no small number of the Greek women of high position and of the men.

Acts 17:13 But when the Jews of Thessalonica had news that Paul was preaching the word at Beroea, they came there, troubling the people and working them up.

Acts 17:14 So the brothers sent Paul straight away to the sea: but Silas and Timothy kept there still.

Acts 17:15 But those who went with Paul took him as far as Athens, and then went away, with orders from him to Silas and Timothy to come to him quickly.

Acts 17:16 Now while Paul was waiting for them at Athens, his spirit was troubled, for he saw all the town full of images of the gods.

Acts 17:17 So he had discussions in the Synagogue with the Jews and God-fearing Gentiles, and every day in the market-place with those who were there.

Acts 17:18 And some of those who were supporters of the theories of the Epicureans and the Stoics, had a meeting with him. And some said, What is this talker of foolish words saying? And others, He seems to be a preacher of strange gods: because he was preaching of Jesus and his coming back from the dead.

Acts 17:19 And they took him to Mars' Hill, saying, Will you make clear to us what is this new teaching of yours?

Acts 17:20 For you seem to us to say strange things, and we have a desire to get the sense of them.

Acts 17:21 (Now all the Athenians and the men from other lands who come there were giving all their time to talking or hearing of anything new.)

Acts 17:22 And Paul got to his feet on Mars' Hill and said, O men of Athens, I see that you are overmuch given to fear of the gods.

Acts 17:23 For when I came by, I was looking at the things to which you give worship, and I saw an altar with this writing on it, TO THE GOD OF WHOM THERE IS NO KNOWLEDGE. Now, what you, without knowledge, give worship to, I make clear to you.

Acts 17:24 The God who made the earth and everything in it, he, being Lord of heaven and earth, is not housed in buildings made with hands;

Acts 17:25 And he is not dependent on the work of men's hands, as if he had need of anything, for he himself gives to all life and breath and all things;

Acts 17:26 And he has made of one blood all the nations of men living on all the face of the earth, ordering their times and the limits of their lands,

Acts 17:27 So that they might make search for God, in order, if possible, to get knowledge of him and make discovery of him, though he is not far from every one of us:

Acts 17:28 For in him we have life and motion and existence; as certain of your verse writers have said, For we are his offspring.

Acts 17:29 If then we are the offspring of God, it is not right for us to have the idea that God is like gold or silver or stone, formed by the art or design of man.

Acts 17:30 Those times when men had no knowledge were overlooked by God; but now he gives orders to all men in every place to undergo a change of heart:

Acts 17:31 Because a day has been fixed in which all the world will be judged in righteousness by the man who has been marked out by him for this work; of which he has given a sign to all men by giving him back from the dead.

Acts 17:32 Now on hearing about the coming back from death, some of them made sport of it, but others said, Let us go more fully into this another time.

Acts 17:33 And so Paul went away from among them.

Acts 17:34 But some men gave him their support: among whom was Dionysius the Areopagite, and a woman named Damaris, and others with them.

Acts 18:1 After these things, he went away from Athens, and came to Corinth.

Acts 18:2 And there he came across a certain Jew named Aquila, a man of Pontus by birth, who not long before had come from Italy with his wife Priscilla, because Claudius had given orders that all Jews were to go away from Rome: and he came to them;

Acts 18:3 And because he was of the same trade, he was living with them, and they did their work together; for by trade they were tent-makers.

Acts 18:4 And every Sabbath he had discussions in the Synagogue, turning Jews and Greeks to the faith.

Acts 18:5 And when Silas and Timothy came down from Macedonia, Paul was completely given up to the word, preaching to the Jews that the Christ was Jesus.

Acts 18:6 And when they put themselves against him, and said evil words, he said, shaking his clothing, Your blood be on your heads, I am clean: from now I will go to the Gentiles.

Acts 18:7 And moving from there, he went into the house of a man named Titus Justus, a God-fearing man, whose house was very near the Synagogue.

Acts 18:8 And Crispus, the ruler of the Synagogue, with all his family, had faith in the Lord; and a great number of the people of Corinth, hearing the word, had faith and were given baptism.

Acts 18:9 And the Lord said to Paul in the night, in a vision, Have no fear and go on preaching:

Acts 18:10 For I am with you, and no one will make an attack on you to do you damage: for I have a number of people in this town.

Acts 18:11 And he was there for a year and six months, teaching the word of God among them.

Acts 18:12 But when Gallio was ruler of Achaia, all the Jews together made an attack on Paul, and took him to the judge’s seat,

Acts 18:13 Saying, This man is teaching the people to give worship to God in a way which is against the law.

Acts 18:14 But when Paul was about to say something, Gallio said to the Jews, If this was anything to do with wrongdoing or crime, there would be a reason for me to give you a hearing:

Acts 18:15 But if it is a question of words or names or of your law, see to it yourselves; I will not be a judge of such things.

Acts 18:16 And he sent them away from the judge’s seat.

Acts 18:17 And they all made an attack on Sosthenes, the ruler of the Synagogue, and gave him blows before the judge’s seat; but Gallio gave no attention to these things.

Acts 18:18 And Paul, after waiting some days, went away from the brothers and went by ship to Syria, Priscilla and Aquila being with him; and he had had his hair cut off in Cenchrea, for he had taken an oath.

Acts 18:19 And they came down to Ephesus and he left them there: and he himself went into the Synagogue and had a discussion with the Jews.

Acts 18:20 And being requested by them to be there for a longer time, he said, No;

Acts 18:21 And went from them, saying, I will come back to you if God lets me; and he took ship from Ephesus.

Acts 18:22 And when he had come to land at Caesarea, he went to see the church, and then went down to Antioch.

Acts 18:23 And having been there for some time, he went through the country of Galatia and Phrygia in order, making the disciples strong in the faith.

Acts 18:24 Now a certain Jew named Apollos, an Alexandrian by birth, and a man of learning, came to Ephesus; and he had great knowledge of the holy Writings.

Acts 18:25 This man had been trained in the way of the Lord; and burning in spirit, he gave himself up to teaching the facts about Jesus, though he had knowledge only of John’s baptism:

Acts 18:26 And he was preaching in the Synagogue without fear. But Priscilla and Aquila, hearing his words, took him in, and gave him fuller teaching about the way of God.

Acts 18:27 And when he had a desire to go over into Achaia, the brothers gave him help, and sent letters to the disciples requesting them to take him in among them: and when he had come, he gave much help to those who had faith through grace:

Acts 18:28 For he overcame the Jews in public discussion, making clear from the holy Writings that the Christ was Jesus.

Acts 19:1 And it came about that while Apollos was at Corinth, Paul, having gone through the higher country, came to Ephesus, where there were certain disciples:

Acts 19:2 And he said to them, Did you get the Holy Spirit when you had faith? And they said to him, No, we have had no knowledge of the Holy Spirit.

Acts 19:3 And he said, What sort of baptism did you have? And they said, The baptism of John.

Acts 19:4 And Paul said, John gave a baptism which goes with a change of heart, saying to the people that they were to have faith in him who was coming after him, that is, in Jesus.

Acts 19:5 And hearing this, they had baptism in the name of the Lord Jesus.

Acts 19:6 And when Paul had put his hands on them, the Holy Spirit came on them; and they had the power of talking in tongues, and acting like prophets.

Acts 19:7 And there were about twelve of these men.

Acts 19:8 And he went into the Synagogue, and for three months he was preaching there without fear, reasoning and teaching about the kingdom of God.

Acts 19:9 But because some of the people were hard-hearted and would not give hearing, saying evil words about the Way before the people, he went away from them, and kept the disciples separate, reasoning every day in the school of Tyrannus.

Acts 19:10 And this went on for two years, so that all those who were living in Asia had knowledge of the word of the Lord, Greeks as well as Jews.

Acts 19:11 And God did special works of power by the hands of Paul:

Acts 19:12 So that bits of linen and clothing from his body were taken to people who were ill, and their diseases went away from them and the evil spirits went out.

Acts 19:13 But some of the Jews who went from place to place driving out evil spirits, took it on themselves to make use of the name of the Lord Jesus over those who had evil spirits, saying, I give you orders, by Jesus, whom Paul is preaching.

Acts 19:14 And there were seven sons of a man named Sceva, a Jew and a chief priest, who did this.

Acts 19:15 And the evil spirit, answering, said to them, I have knowledge of Jesus, and of Paul, but who are you?

Acts 19:16 And the man in whom the evil spirit was, jumping on them, was stronger than the two of them, and overcame them, so that they went running from that house, wounded and without their clothing.

Acts 19:17 And this came to the ears of all those, Jews and Greeks, who were living at Ephesus; and fear came on them all, and the name of the Lord Jesus was made great.

Acts 19:18 And a number of those who had faith came and made a public statement of their sins and all their acts.

Acts 19:19 And a great number of those who were experts in strange arts took their books and put them on the fire in front of everyone: and when the books were valued they came to fifty thousand bits of silver.

Acts 19:20 So the word of the Lord was increased very greatly and was full of power.

Acts 19:21 Now after these things were ended, Paul came to a decision that when he had gone through Macedonia and Achaia he would go to Jerusalem, saying, After I have been there, I have a desire to see Rome.

Acts 19:22 And having sent two of his helpers, Timothy and Erastus, into Macedonia, he himself went on living in Asia for a time.

Acts 19:23 And about that time a great outcry took place about the Way.

Acts 19:24 For there was a certain man named Demetrius, a silver-worker, who made silver boxes for the images of Diana, and gave no small profit to the workmen;

Acts 19:25 Whom he got together, with other workmen of the same trade, and said to them, Men, it is clear that from this business we get our wealth.

Acts 19:26 And you see, for it has come to your ears, that not only at Ephesus, but almost all through Asia, this Paul has been teaching numbers of people and turning them away, saying that those are not gods who are made by men’s hands:

Acts 19:27 And there is danger, not only that our trade may be damaged in the opinion of men, but that the holy place of the great goddess Diana may be no longer honoured, and that she to whom all Asia and the world give worship, will be put down from her high position.

Acts 19:28 And hearing this, they were very angry, crying out and saying, Great is Diana of Ephesus.

Acts 19:29 And the town was full of noise and trouble, and they all came running into the theatre, having taken by force Gaius and Aristarchus, men of Macedonia who were journeying in company with Paul.

Acts 19:30 And when Paul was about to go in to the people, the disciples did not let him.

Acts 19:31 And some of the rulers of Asia, being his friends, sent to him, requesting him seriously not to put himself in danger by going into the theatre.

Acts 19:32 And some said one thing, and some another: for there was no order in the meeting; and most of them had no idea why they had come together.

Acts 19:33 Then they took Alexander out from among the people, the Jews putting him forward. And Alexander, making a sign with his hand, was about to make a statement to the people in answer:

Acts 19:34 But when they saw that he was a Jew, all of them with one voice went on crying out for about two hours, Great is Diana of Ephesus.

Acts 19:35 And when the chief secretary had got the people quiet, he said, Men of Ephesus, is any man without knowledge that the town of Ephesus is the keeper of the holy place of the great Diana, who was sent down from Jupiter?

Acts 19:36 So then, because these things may not be doubted, it would be better for you to be quiet, and do nothing unwise.

Acts 19:37 For you have taken these men, who are not doing damage to the holy place or talking against our goddess.

Acts 19:38 If, then, Demetrius and the workmen who are with him have a protest to make against any man, the law is open to them, and there are judges; let them put up a cause at law against one another.

Acts 19:39 But if any other business is in question, let it be taken up in the regular meeting.

Acts 19:40 For, truly, we are in danger of being made responsible for this day’s trouble, there being no cause for it: and we are not able to give any reason for this coming together.

Acts 19:41 And when he had said this, he sent the meeting away.

Acts 20:1 And after the noise had come to an end, Paul, having sent for the disciples and given them comfort, went away from them to Macedonia.

Acts 20:2 And when he had gone through those parts and given them much teaching, he came into Greece.

Acts 20:3 And when he had been there three months, because the Jews had made a secret design against him when he was about to take ship for Syria, he made a decision to go back through Macedonia.

Acts 20:4 And Sopater of Beroea, the son of Pyrrhus, and Aristarchus and Secundus of Thessalonica, and Gaius of Derbe, and

Timothy, and Tychicus and Trophimus of Asia, went with him as far as Asia.

Acts 20:5 But these had gone before, and were waiting for us at Troas.

Acts 20:6 And we went away from Philippi by ship after the days of unleavened bread, and came to them at Troas in five days; and we were there for seven days.

Acts 20:7 And on the first day of the week, when we had come together for the holy meal, Paul gave them a talk, for it was his purpose to go away on the day after; and he went on talking till after the middle of the night.

Acts 20:8 And there were a number of lights in the room where we had come together.

Acts 20:9 And a certain young man named Eutychus, who was seated in the window, went into a deep sleep; and while Paul went on talking, being overcome by sleep, he had a fall from the third floor, and was taken up dead.

Acts 20:10 And Paul went down and, falling on him, took him in his arms and said, Do not be troubled, for his life is in him.

Acts 20:11 And when he had gone up, and had taken the broken bread, he went on talking to them for a long time, even till dawn, and then he went away.

Acts 20:12 And they took the boy in, living, and were greatly comforted.

Acts 20:13 But we, going before him by ship, went to Assos with the purpose of taking Paul in there: for so he had given orders, because he himself was coming by land.

Acts 20:14 And when he came up with us at Assos, we took him in the ship and went on to Mitylene.

Acts 20:15 And going from there by sea, we came on the day after opposite Chios, and touching at Samos on the day after that, we came on the third day to Miletus.

Acts 20:16 For Paul’s purpose was to go past Ephesus, so that he might not be kept in Asia; for he was going quickly, in order, if possible, to be at Jerusalem on the day of Pentecost.

Acts 20:17 And from Miletus he sent to Ephesus for the rulers of the church.

Acts 20:18 And when they had come, he said to them, You yourselves have seen what my life has been like all the time from the day when I first came into Asia, Acts 20:19 Doing the Lord’s work without pride, through all the sorrow and troubles which came on me because of the evil designs of the Jews:

Acts 20:20 And how I kept back nothing which might be of profit to you, teaching you publicly and privately,

Acts 20:21 Preaching to Jews and to Greeks the need for a turning of the heart to God, and faith in the Lord Jesus Christ.

Acts 20:22 And now, as you see, I am going to Jerusalem, a prisoner in spirit, having no knowledge of what will come to me there:

Acts 20:23 Only that the Holy Spirit makes clear to me in every town that prison and pains are waiting for me.

Acts 20:24 But I put no value on my life, if only at the end of it I may see the work complete which was given to me by the Lord Jesus, to be a witness of the good news of the grace of God.

Acts 20:25 And now I am conscious that you, among whom I have gone about preaching the kingdom, will not see my face again.

Acts 20:26 And so I say to you this day that I am clean from the blood of all men.

Acts 20:27 For I have not kept back from you anything of the purpose of God.

Acts 20:28 Give attention to yourselves, and to all the flock which the Holy Spirit has given into your care, to give food to the church of God, for which he gave his blood.

Acts 20:29 I am conscious that after I am gone, evil wolves will come in among you, doing damage to the flock;

Acts 20:30 And from among yourselves will come men who will give wrong teaching, turning away the disciples after them.

Acts 20:31 So keep watch, having in mind that for three years without resting I was teaching every one of you, day and night, with weeping.

Acts 20:32 And now, I give you into the care of God and the word of his grace, which is able to make you strong and to give you your heritage among all the saints.

Acts 20:33 I have had no desire for any man’s silver or gold or clothing.

Acts 20:34 You yourselves have seen that with these hands I got what was necessary for me and those who were with me.

Acts 20:35 In all things I was an example to you of how, in your lives, you are to give help to the feeble, and keep in memory the words of the Lord Jesus, how he himself said, There is a greater blessing in giving than in getting.

Acts 20:36 And having said these words, he went down on his knees in prayer with them all.

Acts 20:37 And they were all weeping, falling on Paul's neck and kissing him,

Acts 20:38 Being sad most of all because he had said that they would not see his face again. And so they went with him to the ship.

Acts 21:1 And after parting from them, we put out to sea and came straight to Cos, and the day after to Rhodes, and from there to Patara:

Acts 21:2 And as there was a ship going to Phoenicia, we went in it.

Acts 21:3 And when we had come in view of Cyprus, going past it on our left, we went on to Syria, and came to land at Tyre: for there the goods which were in the ship had to be taken out.

Acts 21:4 And meeting the disciples we were there for seven days: and they gave Paul orders through the Spirit not to go up to Jerusalem.

Acts 21:5 And when these days came to an end, we went on our journey; and they all, with their wives and children, came with us on our way till we were out of the town: and after going on our knees in prayer by the sea,

Acts 21:6 We said our last words to one another, and got into the ship, and they went back to their houses.

Acts 21:7 And journeying by ship from Tyre we came to Ptolemais; and there we had talk with the brothers and were with them for one day.

Acts 21:8 And on the day after, we went away and came to Caesarea, where we were guests in the house of Philip, the preacher, who was one of the seven.

Acts 21:9 And he had four daughters, virgins, who were prophets.

Acts 21:10 And while we were waiting there for some days, a certain prophet, named Agabus, came down from Judaea.

Acts 21:11 And he came to us, and took the band of Paul's clothing, and putting it round his feet and hands, said, The Holy Spirit says these words, So will the Jews do to the man who is the owner of this band, and they will give him up into the hands of the Gentiles.

Acts 21:12 And hearing these things, we and those who were living in that place made request to him not to go to Jerusalem.

Acts 21:13 Then Paul said, What are you doing, weeping and wounding my heart? for I am ready, not only to be a prisoner, but to be put to death at Jerusalem for the name of the Lord Jesus.

Acts 21:14 And as he might not be moved we did no more, saying, Let the purpose of God be done.

Acts 21:15 And after these days we got ready and went up to Jerusalem.

Acts 21:16 And some of the disciples from Caesarea went with us, taking a certain Mnason of Cyprus, one of the early disciples, in whose house we were to be living.

Acts 21:17 And when we came to Jerusalem, the brothers were pleased to see us.

Acts 21:18 And on the day after, Paul went with us to James, and all the rulers of the church were present.

Acts 21:19 And when he had said how glad he was to see them, he gave them a detailed account of the things which God had done through his work among the Gentiles.

Acts 21:20 And hearing it, they gave praise to God; and they said to him, You see, brother, what thousands there are among the Jews, who have the faith; and they all have a great respect for the law:

Acts 21:21 And they have had news of you, how you have been teaching all the Jews among the Gentiles to give up the law of Moses, and not to give circumcision to their children, and not to keep the old rules.

Acts 21:22 What then is the position? They will certainly get news that you have come.

Acts 21:23 Do this, then, which we say to you: We have four men who have taken an oath;

Acts 21:24 Go with these, and make yourself clean with them, and make the necessary payments for them, so that they may be free from their oath: and everyone will see that the statements made about you are not true, but that you put yourself under rule, and keep the law.

Acts 21:25 But as to the Gentiles who have the faith, we sent a letter, giving our decision that they were to keep themselves from offerings made to false gods, and from blood, and from the flesh of animals put to death in ways against the law, and from the evil desires of the body.

Acts 21:26 Then Paul took the men, and on the day after, making himself clean with them, he went into the Temple, giving out the statement that the days necessary for making them clean were complete, till the offering was made for every one of them.

Acts 21:27 And when the seven days were almost ended, the Jews from Asia, seeing him in the Temple, got the people together and put their hands on him,

Acts 21:28 Crying out, Men of Israel, come to our help: this is the man who is teaching all men everywhere against the people and the law and this place: and in addition, he has taken Greeks into the Temple, and made this holy place unclean.

Acts 21:29 For they had seen him before in the town with Trophimus of Ephesus, and had the idea that Paul had taken him with him into the Temple.

Acts 21:30 And all the town was moved, and the people came running together and put their hands on Paul, pulling him out of the Temple: and then the doors were shut.

Acts 21:31 And while they were attempting to put him to death, news came to the chief captain of the band that all Jerusalem was out of control.

Acts 21:32 And straight away he took some armed men and went quickly down to them: and the Jews, seeing them, gave no more blows to Paul.

Acts 21:33 Then the chief captain came near and took him, and gave orders for him to be put in chains, questioning them as to who he was and what he had done.

Acts 21:34 And some said one thing and some another, among the people: and as he was not able to get a knowledge of the facts because of the noise, he gave orders for Paul to be taken into the army building.

Acts 21:35 And when he came on to the steps, he was lifted up by the armed men, because of the force of the people;

Acts 21:36 For a great mass of people came after them, crying out, Away with him!

Acts 21:37 And when Paul was about to be taken into the building, he said to the chief captain, May I say something to you? And he said, Have you a knowledge of Greek?

Acts 21:38 Are you by chance the Egyptian who, before this, got the people worked up against the government and took four thousand men of the Assassins out into the waste land?

Acts 21:39 But Paul said, I am a Jew of Tarsus in Cilicia, which is not an unimportant town: I make a request to you to let me say a word to the people.

Acts 21:40 And when he let him do so, Paul, from the steps, made a sign with his hand to the people, and when they were all quiet, he said to them in the Hebrew language,

Acts 22:1 My brothers and fathers, give ear to the story of my life which I now put before you.

Acts 22:2 And, hearing him talking in the Hebrew language, they became the more quiet, and he said,

Acts 22:3 I am a Jew of Tarsus in Cilicia by birth, but I had my education in this town at the feet of Gamaliel, being trained in the keeping of every detail of the law of our fathers; given up to the cause of God with all my heart, as you are today.

Acts 22:4 And I made attacks on this Way, even to death, taking men and women and putting them in prison.

Acts 22:5 Of which the high priest will be a witness, and all the rulers, from whom I had letters to the brothers; and I went into Damascus, to take those who were there as prisoners to Jerusalem for punishment.

Acts 22:6 And it came about that while I was on my journey, coming near to Damascus, about the middle of the day, suddenly I saw a great light from heaven shining round me.

Acts 22:7 And when I went down on the earth, a voice came to my ears saying to me, Saul, Saul, why are you attacking me so cruelly?

Acts 22:8 And I, answering, said, Who are you; Lord? And he said to me, I am Jesus of Nazareth, whom you are attacking.

Acts 22:9 And those who were with me saw the light, but the voice of him who was talking to me came not to their ears.

Acts 22:10 And I said, What have I to do, Lord? And the Lord said to me, Get up, and go into Damascus; and it will be made clear to you what you have to do.

Acts 22:11 And because I was unable to see because of the glory of that light, those who were with me took me by the hand, and so I came to Damascus.

Acts 22:12 And one Ananias, a God-fearing man, who kept the law, and of whom all the Jews in that place had a high opinion,

Acts 22:13 Came to my side and said, Brother Saul, let your eyes be open. And in that very hour I was able to see him.

Acts 22:14 And he said, You have been marked out by the God of our fathers to have knowledge of his purpose, and to see the Upright One and to give ear to the words of his mouth.

Acts 22:15 For you will be a witness for him to all men of what you have seen and of what has come to your ears.

Acts 22:16 And now, why are you waiting? get up, and have baptism, for the washing away of your sins, giving worship to his name.

Acts 22:17 And it came about that when I had come back to Jerusalem, while I was at prayer in the Temple, my senses became more than naturally clear,

Acts 22:18 And I saw him saying to me, Go out of Jerusalem straight away because they will not give hearing to your witness about me.

Acts 22:19 And I said, Lord, they themselves have knowledge that I went through the Synagogues putting in prison and whipping all those who had faith in you:

Acts 22:20 And when Stephen your witness was put to death, I was there, giving approval, and looking after the clothing of those who put him to death.

Acts 22:21 And he said to me, Go, for I will send you far away to the Gentiles.

Acts 22:22 And they gave him a hearing as far as this word; then with loud voices they said, Away with this man from the earth; it is not right for him to be living.

Acts 22:23 And while they were crying out, and pulling off their clothing, and sending dust into the air,

Acts 22:24 The chief captain gave orders for him to be taken into the army building, saying that he would put him to the test by whipping, so that he might have knowledge of the reason why they were crying out so violently against him.

Acts 22:25 And when they had put leather bands round him, Paul said to the captain who was present, Is it the law for you to give blows to a man who is a Roman and has not been judged?

Acts 22:26 And hearing this, the man went to the chief captain and gave him an account of it, saying, What are you about to do? for this man is a Roman.

Acts 22:27 And the chief captain came to him and said, Give me an answer, are you a Roman? And he said, Yes.

Acts 22:28 And the chief captain said, I got Roman rights for myself at a great price. And Paul said, But I had them by birth.

Acts 22:29 Then those who were about to put him to the test went away: and the chief captain was in fear, seeing that he was a Roman, and that he had put chains on him.

Acts 22:30 But on the day after, desiring to have certain knowledge of what the Jews had to say against him, he made him free, and gave orders for the chief priests and all the Sanhedrin to come together, and he took Paul and put him before them.

Acts 23:1 And Paul, looking fixedly at the Sanhedrin, said, My brothers, my life has been upright before God till this day.

Acts 23:2 And the high priest, Ananias, gave orders to those who were near him to give him a blow on the mouth.

Acts 23:3 Then Paul said to him, God will give blows to you, you whitewashed wall: are you here to be my judge by law, and by your orders am I given blows against the law?

Acts 23:4 And those who were near said, Do you say such words against God's high priest?

Acts 23:5 And Paul said, Brother, I had no idea that he was the high priest: for it has been said, You may not say evil about the ruler of your people.

Acts 23:6 But when Paul saw that half of them were Sadducees and the rest Pharisees, he said in the Sanhedrin, Brothers, I am a Pharisee, and the son of Pharisees: I am here to be judged on the question of the hope of the coming back from the dead.

Acts 23:7 And when he had said this, there was an argument between the Pharisees and the Sadducees, and a division in the meeting.

Acts 23:8 For the Sadducees say that there is no coming back from the dead, and no angels or spirits: but the Pharisees have belief in all these.

Acts 23:9 And there was a great outcry: and some of the scribes on the side of the Pharisees got up and took part in the discussion, saying, We see no evil in this man: what if he has had a revelation from an angel or a spirit?

Acts 23:10 And when the argument became very violent, the chief captain, fearing that Paul would be pulled in two by them, gave orders to the armed men to take him by force from among them, and take him into the army building.

Acts 23:11 And the night after, the Lord came to his side and said, Be of good heart, for as you have been witnessing for me in Jerusalem, so will you be my witness in Rome.

Acts 23:12 And when it was day, the Jews came together and put themselves under an oath that they would take no food or drink till they had put Paul to death.

Acts 23:13 And more than forty of them took this oath.

Acts 23:14 And they came to the chief priests and the rulers and said, We have taken a great oath to take no food till we have put Paul to death

Acts 23:15 So now, will you and the Sanhedrin make a request to the military authorities to have him sent down to you, as if you were desiring to go into the business in greater detail; and we, before ever he gets to you, will be waiting to put him to death.

Acts 23:16 But Paul's sister's son had word of their design, and he came into the army building and gave news of it to Paul.

Acts 23:17 And Paul sent for a captain and said, Take this young man to your chief, for he has news for him.

Acts 23:18 So he took him to the chief captain and said, Paul, the prisoner, made a request to me to take this young man to you, for he has something to say to you.

Acts 23:19 And the chief took him by the hand and, going on one side, said to him privately, What is it you have to say to me?

Acts 23:20 And he said, The Jews are in agreement together to make a request to you for Paul to be taken, on the day after this, into the Sanhedrin, to be questioned in greater detail.

Acts 23:21 But do not give way to them, for more than forty of them are waiting for him, having taken an oath not to take food or drink till they have put him to death: and now they are ready, waiting for your order.

Acts 23:22 So the chief captain let the young man go, saying to him, Do not say to anyone that you have given me word of these things.

Acts 23:23 And he sent for two captains and said, Make ready two hundred men, with seventy horsemen and two hundred spearmen, to go to Caesarea, at the third hour of the night:

Acts 23:24 And get beasts so that they may put Paul on them, and take him safely to Felix, the ruler.

Acts 23:25 And he sent a letter in these words:

Acts 23:26 Claudius Lysias, to the most noble ruler, Felix, peace be with you.

Acts 23:27 This man was taken by the Jews, and was about to be put to death by them, when I came on them with the army and took him out of danger, having knowledge that he was a Roman.

Acts 23:28 And, desiring to get at the reason for their attack on him, I took him down to their Sanhedrin:

Acts 23:29 Then it became clear to me that it was a question of their law, and that nothing was said against him which might be a reason for prison or death.

Acts 23:30 And when news was given to me that a secret design was being made against the man, I sent him straight away to you, giving orders to those who are against him to make their statements before you.

Acts 23:31 So the armed men, as they were ordered, took Paul and came by night to Antipatris.

Acts 23:32 But on the day after, they sent the horsemen on with him, and went back to their place:

Acts 23:33 And they, when they came to Caesarea, gave the letter to the ruler, and took Paul before him.

Acts 23:34 And after reading it, he said, What part of the country do you come from? And, hearing that he was from Cilicia,

Acts 23:35 I will give hearing to your cause, he said, when those who are against you have come. And he gave orders for him to be kept in Herod’s Praetorium.

Acts 24:1 And after five days, the high priest, Ananias, came with certain of the rulers, and an expert talker, one Tertullus; and they made a statement to Felix against Paul.

Acts 24:2 And when he had been sent for, Tertullus, starting his statement, said, Because by you we are living in peace, and through your wisdom wrongs are put right for this nation,

Acts 24:3 In all things and in all places we are conscious of our great debt to you, most noble Felix.

Acts 24:4 But, so that I may not make you tired, I make a request to you of your mercy, to give hearing to a short statement.

Acts 24:5 For this man, in our opinion, is a cause of trouble, a maker of attacks on the government among Jews through all the empire, and a chief mover in the society of the Nazarenes:

Acts 24:6 Who, in addition, was attempting to make the Temple unclean: whom we took,

Acts 24:7 []

Acts 24:8 And from whom you will be able, by questioning him yourself, to get knowledge of all the things which we say against him.

Acts 24:9 And the Jews were in agreement with his statement, saying that these things were so.

Acts 24:10 Then when the ruler had given him a sign to make his answer, Paul said, Because I have knowledge that you have been a judge over this nation for a number of years, I am glad to make my answer:

Acts 24:11 Seeing that you are able to make certain of the fact that it is not more than twelve days from the time when I came up to Jerusalem for worship;

Acts 24:12 And they have not seen me in argument with any man in the Temple, or working up the feelings of the people, in the Synagogues or in the town:

Acts 24:13 And they are not able to give facts in support of the things which they say against me now.

Acts 24:14 But this I will say openly to you, that I do give worship to the God of our fathers after that Way, which to them is not the true religion: but I have belief in all the things which are in the law and in the books of the prophets:

Acts 24:15 Hoping in God for that which they themselves are looking for, that there will be a coming back from the dead for upright men and wrongdoers.

Acts 24:16 And in this, I do my best at all times to have no reason for shame before God or men.

Acts 24:17 Now after a number of years I came to give help and offerings to my nation:

Acts 24:18 And having been made clean, I was in the Temple, but not with a great number of people, and not with noise: but there were certain Jews from Asia, Acts 24:19 And it would have been better if they had come here to make a statement, if they have anything against me.

Acts 24:20 Or let these men here present say what wrongdoing was seen in me when I was before the Sanhedrin,

Acts 24:21 But only this one thing which I said among them in a loud voice, I am this day being judged on the question of the coming back from the dead.

Acts 24:22 But Felix, who had a more detailed knowledge of the Way, put them off, saying, When Lysias, the chief captain, comes down, I will give attention to your business.

Acts 24:23 And he gave orders to the captain to keep Paul under his control, and to let him have everything he had need of; and not to keep his friends from coming to see him.

Acts 24:24 But after some days, Felix came with Drusilla his wife, who was of the Jews by birth, and sent for Paul, and gave hearing to him about faith in Christ Jesus.

Acts 24:25 And while he was talking about righteousness and self-control and the judging which was to come, Felix had great fear and said, Go away for the present, and when the right time comes I will send for you.

Acts 24:26 For he was hoping that Paul would give him money: so he sent for him more frequently and had talk with him.

Acts 24:27 But after two years Porcius Festus took the place of Felix, who, desiring to have the approval of the Jews, kept Paul in chains.

Acts 25:1 So Festus, having come into that part of the country which was under his rule, after three days went up to Jerusalem from Caesarea.

Acts 25:2 And the chief priests and the chief men of the Jews made statements against Paul,

Acts 25:3 Requesting Festus to give effect to their design against him, and send him to Jerusalem, when they would be waiting to put him to death on the way.

Acts 25:4 But Festus, in answer, said that Paul was being kept in prison at Caesarea, and that in a short time he himself was going there.

Acts 25:5 So, he said, let those who have authority among you go with me, and if there is any wrong in the man, let them make a statement against him.

Acts 25:6 And when he had been with them not more than eight or ten days, he went down to Caesarea; and on the day after, he took his place on the judge’s seat, and sent for Paul.

Acts 25:7 And when he came, the Jews who had come down from Jerusalem came round him, and made all sorts of serious statements against him, which were not supported by the facts.

Acts 25:8 Then Paul, in his answer to them, said, I have done no wrong against the law of the Jews, or against the Temple, or against Caesar.

Acts 25:9 But Festus, desiring to get the approval of the Jews, said to Paul, Will you go up to Jerusalem, and be judged before me there in connection with these things?

Acts 25:10 And Paul said, I am before the seat of Caesar's authority where it is right for me to be judged: I have done no wrong to the Jews, as you are well able to see.

Acts 25:11 If, then, I am a wrongdoer and there is a cause of death in me, I am ready for death: if it is not as they say against me, no man may give me up to them. Let my cause come before Caesar.

Acts 25:12 Then Festus, having had a discussion with the Jews, made answer, You have said, Let my cause come before Caesar; to Caesar you will go.

Acts 25:13 Now when some days had gone by, King Agrippa and Bernice came to Caesarea and went to see Festus.

Acts 25:14 And as they were there for some days, Festus gave them Paul's story, saying, There is a certain man here who was put in prison by Felix:

Acts 25:15 Against whom the chief priests and the rulers of the Jews made a statement when I was at Jerusalem, requesting me to give a decision against him.

Acts 25:16 To whom I gave answer that it is not the Roman way to give a man up, till he has been face to face with those who are attacking him, and has had a chance to give an answer to the statements made against him.

Acts 25:17 So, when they had come together here, straight away, on the day after, I took my place on the judge's seat and sent for the man.

Acts 25:18 But when they got up they said nothing about such crimes as I had in mind:

Acts 25:19 But had certain questions against him in connection with their religion, and about one Jesus, now dead, who, Paul said, was living.

Acts 25:20 And as I had not enough knowledge for the discussion of these things, I made the suggestion to him to go to Jerusalem and be judged there.

Acts 25:21 But when Paul made a request that he might be judged by Caesar, I gave orders for him to be kept till I might send him to Caesar.

Acts 25:22 And Agrippa said to Festus, I have a desire to give the man a hearing myself. Tomorrow, he said, you may give him a hearing.

Acts 25:23 So on the day after, when Agrippa and Bernice in great glory had come into the public place of hearing, with the chief of the army and the chief men of the town, at the order of Festus, Paul was sent for.

Acts 25:24 And Festus said, King Agrippa, and all those who are present here with us, you see this man, about whom all the Jews have made protests to me, at Jerusalem and in this place, saying that it is not right for him to be living any longer.

Acts 25:25 But, in my opinion, there is no cause of death in him, and as he himself has made a request to be judged by Caesar, I have said that I would send him.

Acts 25:26 But I have no certain account of him to send to Caesar. So I have sent for him to come before you, and specially before you, King Agrippa, so that after the business has been gone into, I may have something to put in writing.

Acts 25:27 For it seems to me against reason to send a prisoner without making clear what there is against him.

Acts 26:1 And Agrippa said to Paul, You may put your cause before us. Then Paul, stretching out his hand, made his answer, saying:

Acts 26:2 In my opinion I am happy, King Agrippa, to be able to give my answer before you today to all these things which the Jews say against me:

Acts 26:3 The more so, because you are expert in all questions to do with the Jews and their ways: so I make my request to you to give me a hearing to the end.

Acts 26:4 All the Jews have knowledge of my way of life from my early years, as it was from the start among my nation, and at Jerusalem;

Acts 26:5 And they are able to say, if they would give witness, that I was living as a Pharisee, in that division of our religion which is most regular in the keeping of the law.

Acts 26:6 And now I am here to be judged because of the hope given by God’s word to our fathers;

Acts 26:7 For the effecting of which our twelve tribes have been working and waiting night and day with all their hearts. And in connection with this hope I am attacked by the Jews, O king!

Acts 26:8 Why, in your opinion, is it outside belief for God to make the dead come to life again?

Acts 26:9 For I, truly, was of the opinion that it was right for me to do a number of things against the name of Jesus of Nazareth.

Acts 26:10 And this I did in Jerusalem: and numbers of the saints I put in prison, having had authority given to me from the chief priests, and when they were put to death, I gave my decision against them.

Acts 26:11 And I gave them punishment frequently, in all the Synagogues, forcing them to say things against God; and burning with passion against them, I went after them even into far-away towns.

Acts 26:12 Then, when I was journeying to Damascus with the authority and orders of the chief priests,

Acts 26:13 In the middle of the day, on the road I saw a light from heaven, brighter than the sun, shining round me and those who were journeying with me.

Acts 26:14 And when we had all gone down on the earth, a voice came to me, saying in the Hebrew language, Saul, Saul, why are you attacking me so cruelly? It is hard for you to go against the impulse which is driving you.

Acts 26:15 And I said, Who are you, Lord? And the Lord said, I am Jesus, whom you are attacking.

Acts 26:16 But get up on your feet: for I have come to you for this purpose, to make you a servant and a witness of the things in which you have seen me, and of those in which you will see me;

Acts 26:17 And I will keep you safe from the people, and from the Gentiles, to whom I send you,

Acts 26:18 To make their eyes open, turning them from the dark to the light, and from the power of Satan to God, so that they may have forgiveness of sins and a heritage among those who are made holy by faith in me.

Acts 26:19 So, then, King Agrippa, I did not go against the vision from heaven;

Acts 26:20 But I went about, first to those in Damascus and Jerusalem, and through all the country of Judaea, and then to the Gentiles, preaching a change of heart, so that they, being turned to God, might give, in their works, the fruits of a changed heart.

Acts 26:21 For this reason, the Jews took me in the Temple, and made an attempt to put me to death.

Acts 26:22 And so, by God’s help, I am here today, witnessing to small and great, saying nothing but what the prophets and Moses said would come about;

Acts 26:23 That the Christ would go through pain, and being the first to come back from the dead, would give light to the people and to the Gentiles.

Acts 26:24 And when he made his answer in these words, Festus said in a loud voice, Paul, you are off your head; your great learning has made you unbalanced.

Acts 26:25 Then Paul said, I am not off my head, most noble Festus, but my words are true and wise.

Acts 26:26 For the king has knowledge of these things, to whom I am talking freely; being certain that all this is common knowledge to him; for it has not been done in secret.

Acts 26:27 King Agrippa, have you faith in the prophets? I am certain that you have.

Acts 26:28 And Agrippa said to Paul, A little more and you will be making me a Christian.

Acts 26:29 And Paul said, It is my prayer to God that, in little or great measure, not only you, but all those hearing me today might be even as I am, but for these chains.

Acts 26:30 And the king and the ruler and Bernice and those who were seated with them got up;

Acts 26:31 And when they had gone away they said to one another, This man has done nothing which might give cause for death or prison.

Acts 26:32 And Agrippa said to Festus, This man might have been made free, if he had not put his cause before Caesar.

Acts 27:1 And when the decision had been made that we were to go by sea to Italy, they gave Paul and certain other prisoners into the care of a captain named Julius, of the Augustan band.

Acts 27:2 And we went to sea in a ship of Adramyttium which was sailing to the sea towns of Asia, Aristarchus, a Macedonian of Thessalonica, being with us.

Acts 27:3 And on the day after, we came to Sidon; and Julius was kind to Paul, and let him go to see his friends and take a rest.

Acts 27:4 And sailing again from there, we went on under cover of Cyprus, because the wind was against us.

Acts 27:5 And having gone across the sea off Cilicia and Pamphylia we came to Myra, in Lycia.

Acts 27:6 And there the captain came across a ship of Alexandria, sailing for Italy, and put us in it.

Acts 27:7 And when we had gone on slowly for a long time, and had had hard work getting across to Cnidus, for the wind was against us, we went under cover of Crete, in the direction of Salmone;

Acts 27:8 And sailing down the side of it, as well as we were able, we came to a certain place named Fair Havens, near which was the town of Lasea.

Acts 27:9 And as a long time had gone by, and the journey was now full of danger, because it was late in the year, Paul put the position before them, Acts 27:10 Saying, Friends, I see that this journey will be one of great damage and loss, not only to the goods and the ship, but to ourselves.

Acts 27:11 But the captain gave more attention to the master and the owner of the ship than to what Paul said.

Acts 27:12 And as the harbour was not a good one in which to be for the winter, the greater number of them were for going out to sea, in order, if possible, to put in for the winter at Phoenix, a harbour of Crete, looking to the north-east and south-east.

Acts 27:13 And when the south wind came softly, being of the opinion that their purpose might be effected, they let the ship go and went sailing down the side of Crete, very near to the land.

Acts 27:14 But after a little time, a very violent wind, named Euraquilo, came down from it with great force.

Acts 27:15 And when the ship got into the grip of it, and was not able to make headway into the wind, we gave way, and went before it.

Acts 27:16 And, sailing near the side of a small island named Cauda, we were able, though it was hard work, to make the ship's boat safe:

Acts 27:17 And having got it up, they put cords under and round the ship; but fearing that they might be pushed on to the Syrtis, they let down the sails and so went running before the wind.

Acts 27:18 And, still fighting the storm with all our strength, the day after they made a start at getting the goods out of the ship;

Acts 27:19 And on the third day, they let all the sailing apparatus go over the side.

Acts 27:20 And as we had not seen the sun or stars for a long time, and a great storm was on us, all hope of salvation was gone.

Acts 27:21 And when they had been without food for a long time, Paul got up among them and said, Friends, it would have been better if you had given attention to me and not gone sailing out from Crete, to undergo this damage and loss.

Acts 27:22 But now, I say to you, be of good heart, for there will be no loss of life, but only of the ship.

Acts 27:23 For this night there came to my side an angel of the God who is my Master and whose servant I am,

Acts 27:24 Saying, Have no fear, Paul, for you will come before Caesar, and God has given to you all those who are sailing with you.

Acts 27:25 And so, O men, be of good heart, for I have faith in God that it will be as he said to me.

Acts 27:26 But we will be sent on to a certain island.

Acts 27:27 But when the fourteenth day came, while we were going here and there in the Adriatic sea, about the middle of the night the sailors had an idea that they were getting near land;

Acts 27:28 And they let down the lead, and saw that the sea was a hundred and twenty feet deep; and after a little time they did it again and it was ninety feet.

Acts 27:29 Then, fearing that by chance we might come on to the rocks, they let down four hooks from the back of the ship, and made prayers for the coming of day.

Acts 27:30 Then the sailors made attempts secretly to get away from the ship, letting down a boat as if they were about to put down hooks from the front of the ship;

Acts 27:31 But Paul said to the captain and his men, If you do not keep these men in the ship, you will not be safe.

Acts 27:32 Then the armed men, cutting the cords of the boat, let her go.

Acts 27:33 And when dawn was near, Paul gave them all orders to take food, saying, This is the fourteenth day you have been waiting and taking no food.

Acts 27:34 So I make request to you to take food; for this is for your salvation: not a hair from the head of any of you will come to destruction.

Acts 27:35 And when he had said this and had taken bread, he gave praise to God before them all, and took a meal of the broken bread.

Acts 27:36 Then they all took heart and did the same.

Acts 27:37 And we were, in the ship, two hundred and seventy-six persons.

Acts 27:38 And when they had had enough food, they made the weight of the ship less, turning the grain out into the sea.

Acts 27:39 And when it was day, they had no knowledge of the land, but they saw an inlet of the sea with a floor of sand, and they had the idea of driving the ship up on to it if possible.

Acts 27:40 So cutting away the hooks, and letting them go into the sea, and freeing the cords of the guiding-blades, and lifting up the sail to the wind, they went in the direction of the inlet.

Acts 27:41 And coming to a point between two seas, they got the ship to land; and the front part was fixed in the sand and not able to be moved, but the back part was broken by the force of the waves.

Acts 27:42 Then the armed men were for putting the prisoners to death, so that no one would get away by swimming.

Acts 27:43 But the captain, desiring to keep Paul safe, kept them from their purpose, and gave orders that those who had knowledge of swimming were to go off the ship and get first to land:

Acts 27:44 And the rest, some on boards and some on things from the ship. And so it came about that they all got safe to land.

Acts 28:1 And when we were safe, we made the discovery that the island was named Melita.

Acts 28:2 And the simple people living there were uncommonly kind to us, for they made a fire for us, and took us in, because it was raining and cold.

Acts 28:3 But when Paul had got some sticks together and put them on the fire, a snake came out, because of the heat, and gave him a bite on the hand.

Acts 28:4 And when the people saw it hanging on his hand, they said to one another, Without doubt this man has put someone to death, and though he has got safely away from the sea, God will not let him go on living.

Acts 28:5 But shaking off the beast into the fire, he got no damage.

Acts 28:6 But they had the idea that they would see him becoming ill, or suddenly falling down dead; but after waiting a long time, and seeing that no damage came to him, changing their opinion, they said he was a god.

Acts 28:7 Now near that place there was some land, the property of the chief man of the island, who was named Publius; who very kindly took us into his house as his guests for three days.

Acts 28:8 And the father of Publius was ill, with a disease of the stomach; to whom Paul went, and put his hands on him, with prayer, and made him well.

Acts 28:9 And when this took place, all the others in the island who had diseases came and were made well.

Acts 28:10 Then they gave us great honour, and, when we went away, they put into the ship whatever things we were in need of.

Acts 28:11 And after three months we went to sea in a ship of Alexandria sailing under the sign of the Dioscuri, which had been at the island for the winter.

Acts 28:12 And going into the harbour at Syracuse, we were waiting there for three days.

Acts 28:13 And from there, going about in a curve, we came to Rhegium: and after one day a south wind came up and on the day after we came to Puteoli:

Acts 28:14 Where we came across some of the brothers, who kept us with them for seven days; and so we came to Rome.

Acts 28:15 And the brothers, when they had news of us, came out from town as far as Appii Forum and the Three Taverns to have a meeting with us: and Paul, seeing them, gave praise to God and took heart.

Acts 28:16 And when we came into Rome, they let Paul have a house for himself and the armed man who kept watch over him.

Acts 28:17 Then after three days he sent for the chief men of the Jews: and when they had come together, he said to them, My brothers, though I had done nothing against the people or the ways of our fathers, I was given, a prisoner from Jerusalem, into the hands of the Romans.

Acts 28:18 Who, when they had put questions to me, were ready to let me go free, because there was no cause of death in me.

Acts 28:19 But when the Jews made protest against it, I had to put my cause into Caesar's hands; not because I have anything to say against my nation.

Acts 28:20 But for this reason I sent for you, to see and have talk with you: for because of the hope of Israel I am in these chains.

Acts 28:21 And they said to him, We have not had letters from Judaea about you, and no one of the brothers has come to us here to give an account or say any evil about you.

Acts 28:22 But we have a desire to give hearing to your opinion: for as to this form of religion, we have knowledge that in all places it is attacked.

Acts 28:23 And when a day had been fixed, they came to his house in great numbers; and he gave them teaching, giving witness to the kingdom of God, and having discussions with them about Jesus, from the law of Moses and from the prophets, from morning till evening.

Acts 28:24 And some were in agreement with what he said, but some had doubts.

Acts 28:25 And they went away, for there was a division among them after Paul had said this one thing: Well did the Holy Spirit say by the prophet Isaiah to your fathers,

Acts 28:26 Go to this people and say, Though you give ear, you will not get knowledge; and seeing, you will see, but the sense will not be clear to you:

Acts 28:27 For the heart of this people has become fat and their ears are slow in hearing and their eyes are shut; for fear that they might see with their eyes and give hearing with their ears and become wise in their hearts and be turned again to me, so that I might make them well.

Acts 28:28 Be certain, then, that the salvation of God is sent to the Gentiles, and they will give hearing.

Acts 28:29 []

Acts 28:30 And for the space of two years, Paul was living in the house of which he had the use, and had talk with all those who went in to see him,

Acts 28:31 Preaching the kingdom of God and teaching about the Lord Jesus Christ without fear, and no orders were given that he was not to do so.

Romans

1:1 Paul, a servant of Jesus Christ, an Apostle by the selection of God, given authority as a preacher of the good news,

Romans 1:2 Of which God had given word before by his prophets in the holy Writings,

Romans 1:3 About his Son who, in the flesh, came from the family of David,

Romans 1:4 But was marked out as Son of God in power by the Holy Spirit through the coming to life again of the dead; Jesus Christ our Lord,

Romans 1:5 Through whom grace has been given to us, sending us out to make disciples to the faith among all nations, for his name:

Romans 1:6 Among whom you in the same way have been marked out to be disciples of Jesus Christ:

Romans 1:7 To all those who are in Rome, loved by God, marked out as saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Romans 1:8 First of all, I give praise to my God through Jesus Christ for you all, because news of your faith has gone into all the world.

Romans 1:9 For God is my witness, whose servant I am in spirit in the good news of his Son, that you are at all times in my memory and in my prayers,

Romans 1:10 And that I am ever making prayers that God will give me a good journey to you.

Romans 1:11 For I have a strong desire to see you, and to give you some grace of the spirit, so that you may be made strong;

Romans 1:12 That is to say, that all of us may be comforted together by the faith which is in you and in me.

Romans 1:13 You may be certain, my brothers, that it has frequently been in my mind to come to you (but till now I was kept from it), so that I might have some fruit from you in the same way as I have had it from the other nations.

Romans 1:14 I have a debt to Greeks and to the nations outside; to the wise and to those who have no learning.

Romans 1:15 For which reason I have the desire, as far as I am able, to give the knowledge of the good news to you who are in Rome.

Romans 1:16 For I have no feeling of shame about the good news, because it is the power of God giving salvation to everyone who has faith, to the Jew first, and then to the Greek.

Romans 1:17 For in it there is the revelation of the righteousness of God from faith to faith: as it is said in the holy Writings, The man who does righteousness will be living by his faith.

Romans 1:18 For there is a revelation of the wrath of God from heaven against all the wrongdoing and evil thoughts of men who keep down what is true by wrongdoing;

Romans 1:19 Because the knowledge of God may be seen in them, God having made it clear to them.

Romans 1:20 For from the first making of the world, those things of God which the eye is unable to see, that is, his eternal power and existence, are fully made clear, he having given the knowledge of them through the things which he has made, so that men have no reason for wrongdoing:

Romans 1:21 Because, having the knowledge of God, they did not give glory to God as God, and did not give praise, but their minds were full of foolish things, and their hearts, being without sense, were made dark.

Romans 1:22 Seeming to be wise, they were in fact foolish,

Romans 1:23 And by them the glory of the eternal God was changed and made into the image of man who is not eternal, and of birds and beasts and things which go on the earth.

Romans 1:24 For this reason God gave them up to the evil desires of their hearts, working shame in their bodies with one another:

Romans 1:25 Because by them the true word of God was changed into that which is false, and they gave worship and honour to the thing which is made, and not to him who made it, to whom be blessing for ever. So be it.

Romans 1:26 For this reason God gave them up to evil passions, and their women were changing the natural use into one which is unnatural:

Romans 1:27 And in the same way the men gave up the natural use of the woman and were burning in their desire for one another, men doing shame with men, and getting in their bodies the right reward of their evil-doing.

Romans 1:28 And because they had not the mind to keep God in their knowledge, God gave them up to an evil mind, to do those things which are not right;

Romans 1:29 Being full of all wrongdoing, evil, desire for the goods of others, hate, envy, putting to death, fighting, deceit, cruel ways, evil talk, and false statements about others;

Romans 1:30 Hated by God, full of pride, without respect, full of loud talk, given to evil inventions, not honouring father or mother,

Romans 1:31 Without knowledge, not true to their undertakings, unkind, having no mercy:

Romans 1:32 Who, though they have knowledge of the law of God, that the fate of those who do these things is death, not only go on doing these things themselves, but give approval to those who do them.

Romans 2:1 So you have no reason, whoever you are, for judging: for in judging another you are judging yourself, for you do the same things.

Romans 2:2 And we are conscious that God is a true judge against those who do such things.

Romans 2:3 But you who are judging another for doing what you do yourself, are you hoping that God's decision will not take effect against you?

Romans 2:4 Or is it nothing to you that God had pity on you, waiting and putting up with you for so long, not seeing that in his pity God's desire is to give you a change of heart?

Romans 2:5 But by your hard and unchanged heart you are storing up wrath for yourself in the day of the revelation of God's judging in righteousness;

Romans 2:6 Who will give to every man his right reward:

Romans 2:7 To those who go on with good works in the hope of glory and honour and salvation from death, he will give eternal life:

Romans 2:8 But to those who, from a love of competition, are not guided by what is true, will come the heat of his wrath,

Romans 2:9 Trouble and sorrow on all whose works are evil, to the Jew first and then to the Greek;

Romans 2:10 But glory and honour and peace to all whose works are good, to the Jew first and then to the Greek:

Romans 2:11 For one man is not different from another before God.

Romans 2:12 All those who have done wrong without the law will get destruction without the law: and those who have done wrong under the law will have their punishment by the law;

Romans 2:13 For it is not the hearers of the law who will be judged as having righteousness before God, but only the doers:

Romans 2:14 For when the Gentiles without the law have a natural desire to do the things in the law, they are a law to themselves;

Romans 2:15 Because the work of the law is seen in their hearts, their sense of right and wrong giving witness to it, while their minds are at one time judging them and at another giving them approval;

Romans 2:16 In the day when God will be a judge of the secrets of men, as it says in the good news of which I am a preacher, through Jesus Christ.

Romans 2:17 But as for you who have the name of Jew, and are resting on the law, and take pride in God,

Romans 2:18 And have knowledge of his desires, and are a judge of the things which are different, having the learning of the law,

Romans 2:19 In the belief that you are a guide to the blind, a light to those in the dark,

Romans 2:20 A teacher of the foolish, having in the law the form of knowledge and of what is true;

Romans 2:21 You who give teaching to others, do you give it to yourself? you who say that a man may not take what is not his, do you take what is not yours?

Romans 2:22 You who say that a man may not be untrue to his wife, are you true to yours? you who are a hater of images, do you do wrong to the house of God?

Romans 2:23 You who take pride in the law, are you doing wrong to the honour of God by behaviour which is against the law?

Romans 2:24 For the name of God is shamed among the Gentiles because of you, as it is said in the holy Writings.

Romans 2:25 It is true that circumcision is of use if you keep the law, but if you go against the law it is as if you had it not.

Romans 2:26 If those who have not circumcision keep the rules of the law, will it not be credited to them as circumcision?

Romans 2:27 And they, by their keeping of the law without circumcision, will be judges of you, by whom the law is broken though you have the letter of the law and circumcision.

Romans 2:28 The true Jew is not one who is only so publicly, and circumcision is not that which may be seen in the flesh:

Romans 2:29 But he is a Jew who is a secret one, whose circumcision is of the heart, in the spirit and not in the letter; whose praise is not from men, but from God.

Romans 3:1 How then is the Jew better off? or what profit is there in circumcision?

Romans 3:2 Much in every way: first of all because the words of God were given to them.

Romans 3:3 And if some have no faith, will that make the faith of God without effect?

Romans 3:4 In no way: but let God be true, though every man is seen to be untrue; as it is said in the Writings, That your words may be seen to be true, and you may be seen to be right when you are judged.

Romans 3:5 But if the righteousness of God is supported by our wrongdoing what is to be said? is it wrong for God to be angry (as men may say)?

Romans 3:6 In no way: because if it is so, how is God able to be the judge of all the world?

Romans 3:7 But if, because I am untrue, God being seen to be true gets more glory, why am I to be judged as a sinner?

Romans 3:8 Let us not do evil so that good may come (a statement which we are falsely said by some to have made), because such behaviour will have its right punishment.

Romans 3:9 What then? are we worse off than they? In no way: because we have before made it clear that Jews as well as Greeks are all under the power of sin;

Romans 3:10 As it is said in the holy Writings, There is not one who does righteousness;

Romans 3:11 Not one who has the knowledge of what is right, not one who is a searcher after God;

Romans 3:12 They have all gone out of the way, there is no profit in any of them; there is not one who does good, not so much as one:

Romans 3:13 Their throat is like an open place of death; with their tongues they have said what is not true: the poison of snakes is under their lips:

Romans 3:14 Whose mouth is full of curses and bitter words:

Romans 3:15 Their feet are quick in running after blood;

Romans 3:16 Destruction and trouble are in their ways;

Romans 3:17 And of the way of peace they have no knowledge:

Romans 3:18 There is no fear of God before their eyes.

Romans 3:19 Now, we have knowledge that what the law says is for those who are under the law, so that every mouth may be stopped, and all men may be judged by God:

Romans 3:20 Because by the works of the law no man is able to have righteousness in his eyes, for through the law comes the knowledge of sin.

Romans 3:21 But now without the law there is a revelation of the righteousness of God, to which witness is given by the law and the prophets;

Romans 3:22 That is, the righteousness of God through faith in Jesus Christ, to all those who have faith; and one man is not different from another, Romans 3:23 For all have done wrong and are far from the glory of God;

Romans 3:24 And they may have righteousness put to their credit, freely, by his grace, through the salvation which is in Christ Jesus:

Romans 3:25 Whom God has put forward as the sign of his mercy, through faith, by his blood, to make clear his righteousness when, in his pity, God let the sins of earlier times go without punishment;

Romans 3:26 And to make clear his righteousness now, so that he might himself be upright, and give righteousness to him who has faith in Jesus.

Romans 3:27 What reason, then, is there for pride? It is shut out. By what sort of law? of works? No, but by a law of faith.

Romans 3:28 For this reason, then, a man may get righteousness by faith without the works of the law.

Romans 3:29 Or is God the God of Jews only? is he not in the same way the God of Gentiles? Yes, of Gentiles:

Romans 3:30 If God is one; and he will give righteousness because of faith to those who have circumcision, and through faith to those who have not circumcision.

Romans 3:31 Do we, then, through faith make the law of no effect? in no way: but we make it clear that the law is important.

Romans 4:1 What, then, may we say that Abraham, our father after the flesh, has got?

Romans 4:2 For if Abraham got righteousness by works, he has reason for pride; but not before God.

Romans 4:3 But what does it say in the holy Writings? And Abraham had faith in God, and it was put to his account as righteousness.

Romans 4:4 Now, the reward is credited to him who does works, not as of grace but as a debt.

Romans 4:5 But to him who without working has faith in him who gives righteousness to the evil-doer, his faith is put to his account as righteousness.

Romans 4:6 As David says that there is a blessing on the man to whose account God puts righteousness without works, saying,

Romans 4:7 Happy are those who have forgiveness for their wrongdoing, and whose sins are covered.

Romans 4:8 Happy is the man against whom no sin is recorded by the Lord.

Romans 4:9 Is this blessing, then, for the circumcision only, or in the same way for those who have not circumcision? for we say that the faith of Abraham was put to his account as righteousness.

Romans 4:10 How, then, was it judged? when he had circumcision, or when he had it not? Not when he had it, but when he did not have it:

Romans 4:11 And he was given the sign of circumcision as a witness of the faith which he had before he underwent circumcision: so that he might be the father of all those who have faith, though they have not circumcision, and so that righteousness might be put to their account;

Romans 4:12 And the father of circumcision to those who not only are of the circumcision, but who keep to the way of that faith which our father Abraham had before he underwent circumcision.

Romans 4:13 For God's word, that the earth would be his heritage, was given to Abraham, not through the law, but through the righteousness of faith.

Romans 4:14 For if they who are of the law are the people who get the heritage, then faith is made of no use, and the word of God has no power;

Romans 4:15 For the outcome of the law is wrath; but where there is no law it will not be broken.

Romans 4:16 For this reason it is of faith, so that it may be through grace; and so that the word of God may be certain to all the seed; not only to that which is of the law, but to that which is of the faith of Abraham, who is the father of us all,

Romans 4:17 (As it is said in the holy Writings, I have made you a father of a number of nations) before him in whom he had faith, that is, God, who gives life to the dead, and to whom the things which are not are as if they were.

Romans 4:18 Who without reason for hope, in faith went on hoping, so that he became the father of a number of nations, as it had been said, So will your seed be.

Romans 4:19 And not being feeble in faith though his body seemed to him little better than dead (he being about a hundred years old) and Sarah was no longer able to have children:

Romans 4:20 Still, he did not give up faith in the undertaking of God, but was made strong by faith, giving glory to God,

Romans 4:21 And being certain that God was able to keep his word.

Romans 4:22 For which reason it was put to his account as righteousness.

Romans 4:23 Now, it was not because of him only that this was said,

Romans 4:24 But for us in addition, to whose account it will be put, if we have faith in him who made Jesus our Lord come back again from the dead,

Romans 4:25 Who was put to death for our evil-doing, and came to life again so that we might have righteousness.

Romans 5:1 For which reason, because we have righteousness through faith, let us be at peace with God through our Lord Jesus Christ;

Romans 5:2 Through whom, in the same way, we have been able by faith to come to this grace in which we now are; and let us have joy in hope of the glory of God.

Romans 5:3 And not only so, but let us have joy in our troubles: in the knowledge that trouble gives us the power of waiting;

Romans 5:4 And waiting gives experience; and experience, hope:

Romans 5:5 And hope does not put to shame; because our hearts are full of the love of God through the Holy Spirit which is given to us.

Romans 5:6 For when we were still without strength, at the right time Christ gave his life for evil-doers.

Romans 5:7 Now it is hard for anyone to give his life even for an upright man, though it might be that for a good man someone would give his life.

Romans 5:8 But God has made clear his love to us, in that, when we were still sinners, Christ gave his life for us.

Romans 5:9 Much more, if we now have righteousness by his blood, will salvation from the wrath of God come to us through him.

Romans 5:10 For if, when we were haters of God, the death of his Son made us at peace with him, much more, now that we are his friends, will we have salvation through his life;

Romans 5:11 And not only so, but we have joy in God through our Lord Jesus Christ, through whom we are now at peace with God.

Romans 5:12 For this reason, as through one man sin came into the world, and death because of sin, and so death came to all men, because all have done evil:

Romans 5:13 Because, till the law came, sin was in existence, but sin is not put to the account of anyone when there is no law to be broken.

Romans 5:14 But still death had power from Adam till Moses, even over those who had not done wrong like Adam, who is a picture of him who was to come.

Romans 5:15 But the free giving of God is not like the wrongdoing of man. For if, by the wrongdoing of one man death came to numbers of men, much more did the grace of God, and the free giving by the grace of one man, Jesus Christ, come to men.

Romans 5:16 And the free giving has not the same effect as the sin of one: for the effect of one man’s sin was punishment by the decision of God, but the free giving had power to give righteousness to wrongdoers in great number.

Romans 5:17 For, if by the wrongdoing of one, death was ruling through the one, much more will those to whom has come the wealth of grace and the giving of righteousness, be ruling in life through the one, even Jesus Christ.

Romans 5:18 So then, as the effect of one act of wrongdoing was that punishment came on all men, even so the effect of one act of righteousness was righteousness of life for all men.

Romans 5:19 Because, as numbers of men became sinners through the wrongdoing of one man, even so will great numbers get righteousness through the keeping of the word of God by one man.

Romans 5:20 And the law came in addition, to make wrongdoing worse; but where there was much sin, there was much more grace:

Romans 5:21 That, as sin had power in death, so grace might have power through righteousness to eternal life through Jesus Christ our Lord.

Romans 6:1 What may we say, then? are we to go on in sin so that there may be more grace?

Romans 6:2 In no way. How may we, who are dead to sin, be living in it any longer?

Romans 6:3 Or are you without the knowledge that all we who had baptism into Christ Jesus, had baptism into his death?

Romans 6:4 We have been placed with him among the dead through baptism into death: so that as Christ came again from the dead by the glory of the Father, we, in the same way, might be living in new life.

Romans 6:5 For, if we have been made like him in his death, we will, in the same way, be like him in his coming to life again;

Romans 6:6 Being conscious that our old man was put to death on the cross with him, so that the body of sin might be put away, and we might no longer be servants to sin.

Romans 6:7 Because he who is dead is free from sin.

Romans 6:8 But if we are dead with Christ, we have faith that we will be living with him;

Romans 6:9 Having knowledge that because Christ has come back from the dead, he will never again go down to the dead; death has no more power over him.

Romans 6:10 For his death was a death to sin, but his life now is a life which he is living to God.

Romans 6:11 Even so see yourselves as dead to sin, but living to God in Christ Jesus.

Romans 6:12 For this cause do not let sin be ruling in your body which is under the power of death, so that you give way to its desires;

Romans 6:13 And do not give your bodies to sin as the instruments of wrongdoing, but give yourselves to God, as those who are living from the dead, and your bodies as instruments of righteousness to God.

Romans 6:14 For sin may not have rule over you: because you are not under law, but under grace.

Romans 6:15 What then? are we to go on in sin because we are not under law but under grace? Let it not be so.

Romans 6:16 Are you not conscious that you are the servants of him to whom you give yourselves to do his desire? if to sin, the end being death, or if to do the desire of God, the end being righteousness.

Romans 6:17 But praise be to God that though you were the servants of sin, you have now given yourselves freely to that form of teaching under which you were placed;

Romans 6:18 And being made free from sin you have been made the servants of righteousness.

Romans 6:19 I am using words in the way of men, because your flesh is feeble: as you gave your bodies as servants to what is unclean, and to evil to do evil, so now give them as servants to righteousness to do what is holy.

Romans 6:20 When you were servants of sin you were free from righteousness.

Romans 6:21 What fruit had you at that time in the things which are now a shame to you? for the end of such things is death.

Romans 6:22 But now, being free from sin, and having been made servants to God, you have your fruit in that which is holy, and the end is eternal life.

Romans 6:23 For the reward of sin is death; but what God freely gives is eternal life in Jesus Christ our Lord.

Romans 7:1 Is it not clear, my brothers (I am using an argument to those who have knowledge of the law), that the law has power over a man as long as he is living?

Romans 7:2 For the woman who has a husband is placed by the law under the power of her husband as long as he is living; but if her husband is dead, she is free from the law of the husband.

Romans 7:3 So if, while the husband is living, she is joined to another man, she will get the name of one who is untrue to her husband: but if the husband is dead, she is free from the law, so that she is not untrue, even if she takes another man.

Romans 7:4 In the same way, my brothers, you were made dead to the law through the body of Christ, so that you might be joined to another, even to him who came again from the dead, so that we might give fruit to God.

Romans 7:5 For when we were in the flesh, the evil passions which came into being through the law were working in our bodies to give the fruit of death.

Romans 7:6 But now we are free from the law, having been made dead to that which had power over us; so that we are servants in the new way of the spirit, not in the old way of the letter.

Romans 7:7 What then is to be said? is the law sin? in no way. But I would not have had knowledge of sin but for the law: for I would not have been conscious of desire if the law had not said, You may not have a desire for what is another's.

Romans 7:8 But sin, taking its chance through that which was ordered by the law, was working in me every form of desire: because without the law sin is dead.

Romans 7:9 And there was a time when I was living without the law: but when the law gave its orders, sin came to life and put me to death;

Romans 7:10 And I made the discovery that the law whose purpose was to give life had become a cause of death:

Romans 7:11 For I was tricked and put to death by sin, which took its chance through the law.

Romans 7:12 But the law is holy, and its orders are holy, upright, and good.

Romans 7:13 Was then that which is good, death to me? In no way. But the purpose was that sin might be seen to be sin by working death to me through that which is good; so that through the orders of the law sin might seem much more evil.

Romans 7:14 For we are conscious that the law is of the spirit; but I am of the flesh, given into the power of sin.

Romans 7:15 And I have no clear knowledge of what I am doing, for that which I have a mind to do, I do not, but what I have hate for, that I do.

Romans 7:16 But, if I do that which I have no mind to do, I am in agreement with the law that the law is good.

Romans 7:17 So it is no longer I who do it, but the sin living in me.

Romans 7:18 For I am conscious that in me, that is, in my flesh, there is nothing good: I have the mind but not the power to do what is right.

Romans 7:19 For the good which I have a mind to do, I do not: but the evil which I have no mind to do, that I do.

Romans 7:20 But if I do what I have no mind to do, it is no longer I who do it, but the sin living in me.

Romans 7:21 So I see a law that, though I have a mind to do good, evil is present in me.

Romans 7:22 In my heart I take pleasure in the law of God,

Romans 7:23 But I see another law in my body, working against the law of my mind, and making me the servant of the law of sin which is in my flesh.

Romans 7:24 How unhappy am I! who will make me free from the body of this death?

Romans 7:25 I give praise to God through Jesus Christ our Lord. So with my mind I am a servant to the law of God, but with my flesh to the law of sin.

Romans 8:1 For this cause those who are in Christ Jesus will not be judged as sinners.

Romans 8:2 For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death.

Romans 8:3 For what the law was not able to do because it was feeble through the flesh, God, sending his Son in the image of the evil flesh, and as an offering for sin, gave his decision against sin in the flesh:

Romans 8:4 So that what was ordered by the law might be done in us, who are living, not in the way of the flesh, but in the way of the Spirit.

Romans 8:5 For those who are living in the way of the flesh give their minds to the things of the flesh, but those who go in the way of the Spirit, to the things of the Spirit.

Romans 8:6 For the mind of the flesh is death, but the mind of the Spirit is life and peace:

Romans 8:7 Because the mind of the flesh is opposite to God; it is not under the law of God, and is not able to be:

Romans 8:8 So that those who are in the flesh are not able to give pleasure to God.

Romans 8:9 You are not in the flesh but in the Spirit, if the Spirit of God is in you. But if any man has not the Spirit of Christ he is not one of his.

Romans 8:10 And if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness.

Romans 8:11 But if the Spirit of him who made Jesus come again from the dead is in you, he who made Christ Jesus come again from the dead will in the same way, through his Spirit which is in you, give life to your bodies which now are under the power of death.

Romans 8:12 So then, my brothers, we are in debt, not to the flesh to be living in the way of the flesh:

Romans 8:13 For if you go in the way of the flesh, death will come on you; but if by the Spirit you put to death the works of the body, you will have life.

Romans 8:14 And all those who are guided by the Spirit of God are sons of God.

Romans 8:15 For you did not get the spirit of servants again to put you in fear, but the spirit of sons was given to you, by which we say, Abba, Father.

Romans 8:16 The Spirit is witness with our spirit that we are children of God:

Romans 8:17 And if we are children, we have a right to a part in the heritage; a part in the things of God, together with Christ; so that if we have a part in his pain, we will in the same way have a part in his glory.

Romans 8:18 I am of the opinion that there is no comparison between the pain of this present time and the glory which we will see in the future.

Romans 8:19 For the strong desire of every living thing is waiting for the revelation of the sons of God.

Romans 8:20 For every living thing was put under the power of change, not by its desire, but by him who made it so, in hope

Romans 8:21 That all living things will be made free from the power of death and will have a part with the free children of God in glory.

Romans 8:22 For we are conscious that all living things are weeping and sorrowing in pain together till now.

Romans 8:23 And not only so, but we who have the first fruits of the Spirit, even we have sorrow in our minds, waiting for the time when we will take our place as sons, that is, the salvation of our bodies.

Romans 8:24 For our salvation is by hope: but hope which is seen is not hope: for who is hoping for what he sees?

Romans 8:25 But if we have hope for that which we see not, then we will be able to go on waiting for it.

Romans 8:26 And in the same way the Spirit is a help to our feeble hearts: for we are not able to make prayer to God in the right way; but the Spirit puts our desires into words which are not in our power to say;

Romans 8:27 And he who is the searcher of hearts has knowledge of the mind of the Spirit, because he is making prayers for the saints in agreement with the mind of God.

Romans 8:28 And we are conscious that all things are working together for good to those who have love for God, and have been marked out by his purpose.

Romans 8:29 Because those of whom he had knowledge before they came into existence, were marked out by him to be made like his Son, so that he might be the first among a band of brothers:

Romans 8:30 And those who were marked out by him were named; and those who were named were given righteousness; and to those to whom he gave righteousness, in the same way he gave glory.

Romans 8:31 What may we say about these things? If God is for us, who is against us?

Romans 8:32 He who did not keep back his only Son, but gave him up for us all, will he not with him freely give us all things?

Romans 8:33 Who will say anything against the saints of God? It is God who makes us clear from evil;

Romans 8:34 Who will give a decision against us? It is Christ Jesus who not only was put to death, but came again from the dead, who is now at the right hand of God, taking our part.

Romans 8:35 Who will come between us and the love of Christ? Will trouble, or pain, or cruel acts, or the need of food or of clothing, or danger, or the sword?

Romans 8:36 As it is said in the holy Writings, Because of you we are put to death every day; we are like sheep ready for destruction.

Romans 8:37 But we are able to overcome all these things and more through his love.

Romans 8:38 For I am certain that not death, or life, or angels, or rulers, or things present, or things to come, or powers,

Romans 8:39 Or things on high, or things under the earth, or anything which is made, will be able to come between us and the love of God which is in Christ Jesus our Lord.

Romans 9:1 I say what is true in Christ, and not what is false, my mind giving witness with me in the Holy Spirit,

Romans 9:2 That I am full of sorrow and pain without end.

Romans 9:3 For I have a desire to take on myself the curse for my brothers, my family in the flesh:

Romans 9:4 Who are Israelites: who have the place of sons, and the glory, and the agreements with God, and the giving of the law, and the worship, and the hope offered by God:

Romans 9:5 Whose are the fathers, and of whom came Christ in the flesh, who is over all, God, to whom be blessing for ever. So be it.

Romans 9:6 But it is not as if the word of God was without effect. For they are not all Israel, who are of Israel:

Romans 9:7 And they are not all children because they are the seed of Abraham; but, In Isaac will your seed be named.

Romans 9:8 That is, it is not the children of the flesh, but the children of God’s undertaking, who are named as the seed.

Romans 9:9 For this is the word of God’s undertaking, At this time will I come, and Sarah will have a son.

Romans 9:10 And not only so, but Rebecca being about to have a child by our father Isaac—

Romans 9:11 Before the children had come into existence, or had done anything good or bad, in order that God's purpose and his selection might be effected, not by works, but by him whose purpose it is,

Romans 9:12 It was said to her, The older will be the servant of the younger.

Romans 9:13 Even as it is said, I had love for Jacob, but for Esau I had hate.

Romans 9:14 What may we say then? is God not upright? let it not be said.

Romans 9:15 For he says to Moses, I will have mercy on whom I will have mercy, and pity on whom I will have pity.

Romans 9:16 So then, it is not by the desire or by the attempt of man, but by the mercy of God.

Romans 9:17 For the holy Writings say to Pharaoh, For this same purpose did I put you on high, so that I might make my power seen in you, and that there might be knowledge of my name through all the earth.

Romans 9:18 So then, at his pleasure he has mercy on a man, and at his pleasure he makes the heart hard.

Romans 9:19 But you will say to me, Why does he still make us responsible? who is able to go against his purpose?

Romans 9:20 But, O man, who are you, to make answer against God? May the thing which is made say to him who made it, Why did you make me so?

Romans 9:21 Or has not the potter the right to make out of one part of his earth a vessel for honour, and out of another a vessel for shame?

Romans 9:22 What if God, desiring to let his wrath and his power be seen, for a long time put up with the vessels of wrath which were ready for destruction:

Romans 9:23 And to make clear the wealth of his glory to vessels of mercy, which he had before made ready for glory,

Romans 9:24 Even us, who were marked out by him, not only from the Jews, but from the Gentiles?

Romans 9:25 As he says in Hosea, They will be named my people who were not my people, and she will be loved who was not loved.

Romans 9:26 And in the place where it was said to them, You are not my people, there they will be named the sons of the living God.

Romans 9:27 And Isaiah says about Israel, Even if the number of the children of Israel is as the sand of the sea, only a small part will get salvation:

Romans 9:28 For the Lord will give effect to his word on the earth, putting an end to it and cutting it short.

Romans 9:29 And, as Isaiah had said before, If the Lord of armies had not given us a seed, we would have been like Sodom and Gomorrah.

Romans 9:30 What then may we say? That the nations who did not go after righteousness have got righteousness, even the righteousness which is of faith:

Romans 9:31 But Israel, going after a law of righteousness, did not get it.

Romans 9:32 Why? Because they were not searching for it by faith, but by works. They came up against the stone which was in the way;

Romans 9:33 As it is said, See, I am putting in Zion a stone causing a fall, and a rock in the way: but he who has faith in him will not be put to shame.

Romans 10:1 Brothers, my heart's desire and my prayer to God for them is, that they may get salvation.

Romans 10:2 For I give witness of them that they have a strong desire for God, but not with knowledge.

Romans 10:3 Because, not having knowledge of God's righteousness, and desiring to give effect to their righteousness, they have not put themselves under the righteousness of God.

Romans 10:4 For Christ is the end of the law for righteousness to everyone who has faith.

Romans 10:5 For Moses says that the man who does the righteousness which is of the law will get life by it.

Romans 10:6 But the righteousness which is of faith says these words, Say not in your heart, Who will go up to heaven? (that is, to make Christ come down:)

Romans 10:7 Or, Who will go down into the deep? (that is, to make Christ come again from the dead:)

Romans 10:8 But what does it say? The word is near you, in your mouth and in your heart: that is, the word of faith of which we are the preachers:

Romans 10:9 Because, if you say with your mouth that Jesus is Lord, and have faith in your heart that God has made him come back from the dead, you will have salvation:

Romans 10:10 For with the heart man has faith to get righteousness, and with the mouth he says that Jesus is Lord to get salvation.

Romans 10:11 Because it is said in the holy Writings, Whoever has faith in him will not be shamed.

Romans 10:12 And the Jew is not different from the Greek: for there is the same Lord of all, who is good to all who have hope in his name:

Romans 10:13 Because, Whoever will give worship to the name of the Lord will get salvation.

Romans 10:14 But how will they give worship to him in whom they have no faith? and how will they have faith in him of whom they have not had news? and how will they have news without a preacher?

Romans 10:15 And how will there be preachers if they are not sent? As it is said, How beautiful are the feet of those who give the glad news of good things.

Romans 10:16 But they have not all given ear to the good news. For Isaiah says, Lord, who has had faith in our word?

Romans 10:17 So faith comes by hearing, and hearing by the word of Christ.

Romans 10:18 But I say, Did not the word come to their ears? Yes, certainly: Their sound has gone out into all the earth, and their words to the ends of the world.

Romans 10:19 But I say, Had Israel no knowledge? First Moses says, You will be moved to envy by that which is not a nation, and by a foolish people I will make you angry.

Romans 10:20 And Isaiah says without fear, Those who were not searching for me made discovery of me; and I was seen by those whose hearts were turned away from me.

Romans 10:21 But about Israel he says; All the day my hands have been stretched out to a people whose hearts were turned away, and who put themselves against my word.

Romans 11:1 So I say, Has God put his people on one side? Let there be no such thought. For I am of Israel, of the seed of Abraham, of the tribe of Benjamin.

Romans 11:2 God has not put away the people of his selection. Or have you no knowledge of what is said about Elijah in the holy Writings? how he says words to God against Israel,

Romans 11:3 Lord, they have put your prophets to death, and made waste your altars, and now I am the last, and they are searching for me to take away my life.

Romans 11:4 But what answer does God make to him? I have still seven thousand men whose knees have not been bent to Baal.

Romans 11:5 In the same way, there are at this present time some who are marked out by the selection of grace.

Romans 11:6 But if it is of grace, then it is no longer of works: or grace would not be grace.

Romans 11:7 What then? That which Israel was searching for he did not get, but those of the selection got it and the rest were made hard.

Romans 11:8 As it was said in the holy Writings, God gave them a spirit of sleep, eyes which might not see, and ears which have no hearing, to this day.

Romans 11:9 And David says, Let their table be made a net for taking them, and a stone in their way, and a punishment:

Romans 11:10 Let their eyes be made dark so that they may not see, and let their back be bent down at all times.

Romans 11:11 So I say, Were their steps made hard in order that they might have a fall? In no way: but by their fall salvation has come to the Gentiles, so that they might be moved to envy.

Romans 11:12 Now, if their fall is the wealth of the world, and their loss the wealth of the Gentiles, how much greater will be the glory when they are made full?

Romans 11:13 But I say to you, Gentiles, in so far as I am the Apostle of the Gentiles, I make much of my position:

Romans 11:14 If in any way those who are of my flesh may be moved to envy, so that some of them may get salvation by me.

Romans 11:15 For, if by their putting away, the rest of men have been made friends with God, what will their coming back again be, but life from the dead?

Romans 11:16 And if the first-fruit is holy, so is the mass: and if the root is holy, so are the branches.

Romans 11:17 But if some of the branches were broken off, and you, an olive-tree of the fields, were put in among them, and were given a part with them in the root by which the olive-tree is made fertile,

Romans 11:18 Do not be uplifted in pride over the branches: because it is not you who are the support of the root, but it is by the root that you are supported.

Romans 11:19 You will say, Branches were broken off so that I might be put in.

Romans 11:20 Truly, because they had no faith they were broken off, and you have your place by reason of your faith. Do not be lifted up in pride, but have fear;

Romans 11:21 For, if God did not have mercy on the natural branches, he will not have mercy on you.

Romans 11:22 See then that God is good but his rules are fixed: to those who were put away he was hard, but to you he has been good, on the condition that you keep in his mercy; if not, you will be cut off as they were.

Romans 11:23 And they, if they do not go on without faith, will be united to the tree again, because God is able to put them in again.

Romans 11:24 For if you were cut out of a field olive-tree, and against the natural use were united to a good olive-tree, how much more will these, the natural branches, be united again with the olive-tree which was theirs?

Romans 11:25 For it is my desire, brothers, that this secret may be clear to you, so that you may not have pride in your knowledge, that Israel has been made hard in part, till all the Gentiles have come in;

Romans 11:26 And so all Israel will get salvation: as it is said in the holy Writings, There will come out of Zion the One who makes free; by him wrongdoing will be taken away from Jacob:

Romans 11:27 And this is my agreement with them, when I will take away their sins.

Romans 11:28 As far as the good news is in question, they are cut off from God on account of you, but as far as the selection is in question, they are loved on account of the fathers.

Romans 11:29 Because God’s selection and his mercies may not be changed.

Romans 11:30 For as you, in time past, were not under the rule of God, but now have got mercy through their turning away,

Romans 11:31 So in the same way these have gone against the orders of God, so that by the mercy given to you they may now get mercy.

Romans 11:32 For God has let them all go against his orders, so that he might have mercy on them all.

Romans 11:33 O how deep is the wealth of the wisdom and knowledge of God! no one is able to make discovery of his decisions, and his ways may not be searched out.

Romans 11:34 Who has knowledge of the mind of the Lord? or who has taken part in his purposes?

Romans 11:35 Or who has first given to him, and it will be given back to him again?

Romans 11:36 For of him, and through him, and to him, are all things. To him be the glory for ever. So be it.

Romans 12:1 For this reason I make request to you, brothers, by the mercies of God, that you will give your bodies as a living offering, holy, pleasing to God, which is the worship it is right for you to give him.

Romans 12:2 And let not your behaviour be like that of this world, but be changed and made new in mind, so that by experience you may have knowledge of the good and pleasing and complete purpose of God.

Romans 12:3 But I say to every one of you, through the grace given to me, not to have an over-high opinion of himself, but to have wise thoughts, as God has given to every one a measure of faith.

Romans 12:4 For, as we have a number of parts in one body, but all the parts have not the same use,

Romans 12:5 So we, though we are a number of persons, are one body in Christ, and are dependent on one another;

Romans 12:6 And having different qualities by reason of the grace given to us, such as the quality of a prophet, let it be made use of in relation to the measure of our faith;

Romans 12:7 Or the position of a Deacon of the church, let a man give himself to it; or he who has the power of teaching, let him make use of it;

Romans 12:8 He who has the power of comforting, let him do so; he who gives, let him give freely; he who has the power of ruling, let him do it with a serious mind; he who has mercy on others, let it be with joy.

Romans 12:9 Let love be without deceit. Be haters of what is evil; keep your minds fixed on what is good.

Romans 12:10 Be kind to one another with a brother’s love, putting others before yourselves in honour;

Romans 12:11 Be not slow in your work, but be quick in spirit, as the Lord’s servants;

Romans 12:12 Being glad in hope, quiet in trouble, at all times given to prayer,

Romans 12:13 Giving to the needs of the saints, ready to take people into your houses.

Romans 12:14 Give blessing and not curses to those who are cruel to you.

Romans 12:15 Take part in the joy of those who are glad, and in the grief of those who are sorrowing.

Romans 12:16 Be in harmony with one another. Do not have a high opinion of yourselves, but be in agreement with common people. Do not give yourselves an air of wisdom.

Romans 12:17 Do not give evil for evil to any man. Let all your business be well ordered in the eyes of all men.

Romans 12:18 As far as it is possible for you be at peace with all men.

Romans 12:19 Do not give punishment for wrongs done to you, dear brothers, but give way to the wrath of God; for it is said in the holy Writings, Punishment is mine, I will give reward, says the Lord.

Romans 12:20 But if one who has hate for you is in need of food or of drink, give it to him, for in so doing you will put coals of fire on his head.

Romans 12:21 Do not let evil overcome you, but overcome evil by good.

Romans 13:1 Let everyone put himself under the authority of the higher powers, because there is no power which is not of God, and all powers are ordered by God.

Romans 13:2 For which reason everyone who puts himself against the authority puts himself against the order of God: and those who are against it will get punishment for themselves.

Romans 13:3 For rulers are not a cause of fear to the good work but to the evil. If you would have no fear of the authority, do good and you will have praise;

Romans 13:4 For he is the servant of God to you for good. But if you do evil, have fear; for the sword is not in his hand for nothing: he is God's servant, making God's punishment come on the evil-doer.

Romans 13:5 So put yourselves under the authority, not for fear of wrath, but because you have the knowledge of what is right.

Romans 13:6 For the same reason, make payment of taxes; because the authority is God's servant, to take care of such things at all times.

Romans 13:7 Give to all what is their right: taxes to him whose they are, payment to him whose right it is, fear to whom fear, honour to whom honour is to be given.

Romans 13:8 Be in debt for nothing, but to have love for one another: for he who has love for his neighbour has kept all the law.

Romans 13:9 And this, Do not be untrue in married life, Do not put to death, Do not take what is another's, Do not have desire for what is another's, and if there is any other order, it is covered by this word, Have love for your neighbour as for yourself.

Romans 13:10 Love does no wrong to his neighbour, so love makes the law complete.

Romans 13:11 See then that the time has come for you to be awake from sleep: for now is your salvation nearer than when you first had faith.

Romans 13:12 The night is far gone, and the day is near: so let us put off the works of the dark, arming ourselves with light,

Romans 13:13 With right behaviour as in the day; not in pleasure-making and drinking, not in bad company and unclean behaviour, not in fighting and envy.

Romans 13:14 But put on the Lord Jesus Christ, and do not give thought to the flesh to do its desires.

Romans 14:1 Do not put on one side him who is feeble in faith, and do not put him in doubt by your reasonings.

Romans 14:2 One man has faith to take all things as food: another who is feeble in faith takes only green food.

Romans 14:3 Let not him who takes food have a low opinion of him who does not: and let not him who does not take food be a judge of him who does; for he has God's approval.

Romans 14:4 Who are you to make yourself a judge of another man's servant? it is to his master that he is responsible for good or bad. Yes, his place will be safe, because the Lord is able to keep him from falling.

Romans 14:5 This man puts one day before another: to that man they are the same. Let every man be certain in his mind.

Romans 14:6 He who keeps the day, keeps it to the Lord; and he who takes food, takes it as to the Lord, for he gives praise to God; and he who does not take food, to the Lord he takes it not, and gives praise to God.

Romans 14:7 For every man's life and every man's death has a relation to others as well as to himself.

Romans 14:8 As long as we have life we are living to the Lord; or if we give up our life it is to the Lord; so if we are living, or if our life comes to an end, we are the Lord's.

Romans 14:9 And for this purpose Christ went into death and came back again, that he might be the Lord of the dead and of the living.

Romans 14:10 But you, why do you make yourself your brother's judge? or again, why have you no respect for your brother? because we will all have to take our place before God as our judge.

Romans 14:11 For it is said in the holy Writings, By my life, says the Lord, to me every knee will be bent, and every tongue will give worship to God.

Romans 14:12 So every one of us will have to give an account of himself to God.

Romans 14:13 Then let us not be judges of one another any longer: but keep this in mind, that no man is to make it hard for his brother, or give him cause for doubting.

Romans 14:14 I am conscious of this, and am certain in the Lord Jesus, that nothing is unclean in itself; but for the man in whose opinion it is unclean, for him it is unclean.

Romans 14:15 And if because of food your brother is troubled, then you are no longer going on in the way of love. Do not let your food be destruction to him for whom Christ went into death.

Romans 14:16 Let it not be possible for men to say evil about your good:

Romans 14:17 For the kingdom of God is not food and drink, but righteousness and peace and joy in the Holy Spirit.

Romans 14:18 And he who in these things is Christ’s servant, is pleasing to God and has the approval of men.

Romans 14:19 So then, let us go after the things which make peace, and the things by which we may be a help to one another.

Romans 14:20 Do not let the work of God come to nothing on account of food. All things are certainly clean; but it is evil for that man who by taking food makes it hard for another.

Romans 14:21 It is better not to take meat or wine or to do anything which might be a cause of trouble to your brother.

Romans 14:22 The faith which you have, have it to yourself before God. Happy is the man who is not judged by that to which he gives approval.

Romans 14:23 But he who is in doubt is judged if he takes food, because he does it not in faith; and whatever is not of faith is sin.

Romans 15:1 We who are strong have to be a support to the feeble, and not give pleasure to ourselves.

Romans 15:2 Let every one of us give pleasure to his neighbour for his good, to make him strong.

Romans 15:3 For Christ did not give pleasure to himself, but, as it is said, The bitter words of those who were angry with you came on me.

Romans 15:4 Now those things which were put down in writing before our time were for our learning, so that through quiet waiting and through the comfort of the holy Writings we might have hope.

Romans 15:5 Now may the God who gives comfort and strength in waiting make you of the same mind with one another in harmony with Christ Jesus:

Romans 15:6 So that with one mouth you may give glory to the God and Father of our Lord Jesus Christ.

Romans 15:7 So then, take one another to your hearts, as Christ took us, to the glory of God.

Romans 15:8 Now I say that Christ has been made a servant of the circumcision to give effect to the undertakings given by God to the fathers,

Romans 15:9 And so that the Gentiles might give glory to God for his mercy; as it is said, For this reason I will give praise to you among the Gentiles, and I will make a song to your name.

Romans 15:10 And again he says, Take part, you Gentiles, in the joy of his people.

Romans 15:11 And again, Give praise to the Lord, all you Gentiles; and let all the nations give praise to him.

Romans 15:12 And again Isaiah says, There will be the root of Jesse, and he who comes to be the ruler over the Gentiles; in him will the Gentiles put their hope.

Romans 15:13 Now may the God of hope make you full of joy and peace through faith, so that all hope may be yours in the power of the Holy Spirit.

Romans 15:14 And I myself am certain of you, brothers, that you are full of what is good, complete in all knowledge, able to give direction to one another.

Romans 15:15 But I have, in some measure, less fear in writing to you to put these things before you again, because of the grace which was given to me by God,

Romans 15:16 To be a servant of Christ Jesus to the Gentiles, doing the work of a priest in the good news of God, so that the offering of the Gentiles might be pleasing to God, being made holy by the Holy Spirit.

Romans 15:17 So I have pride in Christ Jesus in the things which are God’s.

Romans 15:18 And I will keep myself from talking of anything but those things which Christ has done by me to put the Gentiles under his rule in word and in act,

Romans 15:19 By signs and wonders, in the power of the Holy Spirit; so that from Jerusalem and round about as far as Illyricum I have given all the good news of Christ;

Romans 15:20 Making it my purpose not to take the good news where Christ was named, so that my work might not be resting on that of others;

Romans 15:21 But as it is said in the holy Writings, They will see, to whom the news of him had not been given, and those to whose ears it had not come will have knowledge.

Romans 15:22 For which reason I was frequently kept from coming to you:

Romans 15:23 But now, having no longer any place in these parts and having had for a number of years a great desire to come to you,

Romans 15:24 Whenever I go to Spain (for it is my hope to see you on my way, and to be sent on there by you, if first I may in some measure have been comforted by your company)—

Romans 15:25 But now I go to Jerusalem, taking help for the saints.

Romans 15:26 For it has been the good pleasure of those of Macedonia and Achaia to send a certain amount of money for the poor among the saints at Jerusalem.

Romans 15:27 Yes, it has been their good pleasure; and they are in their debt. For if the Gentiles have had a part in the things of the Spirit which were theirs, it is right for them, in the same way, to give them help in the things of the flesh.

Romans 15:28 So when I have done this, and have given them this fruit of love, I will go on by you into Spain.

Romans 15:29 And I am certain that when I come, I will be full of the blessing of Christ.

Romans 15:30 Now I make request to you, brothers, by our Lord Jesus Christ, and by the love of the Spirit, that you will be working together with me in your prayers to God for me;

Romans 15:31 So that I may be kept safe from those in Judaea who have not put themselves under the rule of God, and that the help which I am taking for Jerusalem may be pleasing to the saints;

Romans 15:32 So that I may come to you in joy by the good pleasure of God, and have rest with you.

Romans 15:33 Now may the God of peace be with you all. So be it.

Romans 16:1 It is my desire to say a good word for Phoebe, who is a servant of the church in Cenchreae:

Romans 16:2 That you will take her in kindly, after the way of the saints, as one who is the Lord's, and give her help in anything in which she may have need of you: because she has been a help to a great number and to myself.

Romans 16:3 Give my love to Prisca and Aquila, workers with me in Christ Jesus,

Romans 16:4 Who for my life put their necks in danger; to whom not only I but all the churches of the Gentiles are in debt:

Romans 16:5 And say a kind word to the church which is in their house. Give my love to my dear Epaenetus, who is the first fruit of Asia to Christ.

Romans 16:6 Give my love to Mary, who gave much care to you.

Romans 16:7 Give my love to Andronicus and Junia, my relations, who were in prison with me, who are noted among the Apostles, and who were in Christ before me.

Romans 16:8 Give my love to Ampliatus, who is dear to me in the Lord,

Romans 16:9 Give my love to Urbanus, a worker in Christ with us, and to my dear Stachys.

Romans 16:10 Give my love to Apelles, who has the approval of Christ. Say a kind word to those who are of the house of Aristobulus.

Romans 16:11 Give my love to Herodion, my relation. Say a kind word to those of the house of Narcissus, who are in the Lord.

Romans 16:12 Give my love to Tryphaena and Tryphosa, workers in the Lord. Give my love to my dear Persis, who did much work in the Lord.

Romans 16:13 Give my love to Rufus, one of the Lord's selection, and to his mother and mine.

Romans 16:14 Give my love to Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers who are with them.

Romans 16:15 Give my love to Philologus and Julia, Nereus and his sister, and Olympas, and all the saints who are with them.

Romans 16:16 Give one another a holy kiss. All the churches of Christ send their love to you.

Romans 16:17 Now, it is my desire, brothers, that you will take note of those who are causing division and trouble among you, quite against the teaching which was given to you: and keep away from them.

Romans 16:18 For such people are not servants of the Lord Christ, but of their stomachs; and by their smooth and well-said words the hearts of those who have no knowledge of evil are tricked.

Romans 16:19 For all have knowledge of how you do what you are ordered. For this reason I have joy in you, but it is my desire that you may be wise in what is good, and without knowledge of evil.

Romans 16:20 And the God of peace will be crushing Satan under your feet before long. The grace of our Lord Jesus Christ be with you.

Romans 16:21 Timothy, who is working with me, sends his love to you, so do Lucius and Jason and Sosipater, my relations.

Romans 16:22 I, Tertius, who have done the writing of this letter, send love in the Lord.

Romans 16:23 Gaius, with whom I am living, whose house is open to all the church, sends his love, so does Erastus, the manager of the accounts of the town, and Quartus, the brother.

Romans 16:24 []

Romans 16:25 Now to him who is able to make you strong in agreement with the good news which I gave you and the preaching of Jesus Christ, in the light of the revelation of that secret which has been kept through times eternal,

Romans 16:26 But is now made clear; and by the writings of the prophets, by the order of the eternal God, the knowledge of it has been given to all the nations, so that they may come under the rule of the faith;

Romans 16:27 To the only wise God, through Jesus Christ, be the glory for ever. So be it.

1 Corinthians

1:1 Paul, an Apostle of Jesus Christ by the purpose of God, and Sosthenes the brother,

1 Corinthians 1:2 To the church of God which is in Corinth, to those who have been made holy in Christ Jesus, saints by the selection of God, with all those who in every place give honour to the name of our Lord Jesus Christ, their Lord and ours:

1 Corinthians 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

1 Corinthians 1:4 I give praise to my God for you at all times, because of the grace of God which has been given to you in Christ Jesus;

1 Corinthians 1:5 So that in him you have wealth in all things, in word and in knowledge of every sort;

1 Corinthians 1:6 Even as the witness of the Christ has been made certain among you:

1 Corinthians 1:7 So that having every grace you are living in the hope of the revelation of our Lord Jesus Christ;

1 Corinthians 1:8 Who will give you strength to the end, to be free from all sin in the day of our Lord Jesus Christ.

1 Corinthians 1:9 God is true, through whom you have been given a part with his Son, Jesus Christ our Lord.

1 Corinthians 1:10 Now I make request to you, my brothers, in the name of our Lord Jesus Christ, that you will all say the same thing, and that there may be no divisions among you, so that you may be in complete agreement, in the same mind and in the same opinion.

1 Corinthians 1:11 Because it has come to my knowledge, through those of the house of Chloe, that there are divisions among you, my brothers.

1 Corinthians 1:12 That is, that some of you say, I am of Paul; some say, I am of Apollos; some say, I am of Cephas; and some say, I am Christ’s.

1 Corinthians 1:13 Is there a division in Christ? was Paul nailed to the cross for you? or were you given baptism in the name of Paul?

1 Corinthians 1:14 I give praise to God that not one of you had baptism from me, but Crispus and Gaius;

1 Corinthians 1:15 So that no one may be able to say that you had baptism in my name.

1 Corinthians 1:16 And I gave baptism to the house of Stephanas; but I am not certain that any others had baptism from me.

1 Corinthians 1:17 For Christ sent me, not to give baptism, but to be a preacher of the good news: not with wise words, for fear that the cross of Christ might be made of no value.

1 Corinthians 1:18 For the word of the cross seems foolish to those who are on the way to destruction; but to us who are on the way to salvation it is the power of God.

1 Corinthians 1:19 As it says in the holy Writings, I will put an end to the wisdom of the wise, and will put on one side the designs of those who have knowledge.

1 Corinthians 1:20 Where is the wise? where is he who has knowledge of the law? where is the man of this world who has a love of discussion? has not God made foolish the wisdom of this world?

1 Corinthians 1:21 For because, by the purpose of God, the world, with all its wisdom, had not the knowledge of God, it was God's pleasure, by so foolish a thing as preaching, to give salvation to those who had faith in him.

1 Corinthians 1:22 Seeing that the Jews make request for signs, and the Greeks are looking for knowledge:

1 Corinthians 1:23 But we give the good news of Christ on the cross, a hard thing to the Jews, and a foolish thing to the Gentiles;

1 Corinthians 1:24 But to those of God's selection, Jews and Greeks, Christ is the power and the wisdom of God.

1 Corinthians 1:25 Because what seems foolish in God is wiser than men; and what seems feeble in God is stronger than men.

1 Corinthians 1:26 For you see God's design for you, my brothers, that he has not taken a great number of the wise after the flesh, not the strong, not the noble:

1 Corinthians 1:27 But God made selection of the foolish things of this world so that he might put the wise to shame; and the feeble things that he might put to shame the strong;

1 Corinthians 1:28 And the low things of the world, and the things without honour, did God make selection of, yes, even the things which are not, so that he might make as nothing the things which are:

1 Corinthians 1:29 So that no flesh might have glory before God.

1 Corinthians 1:30 But God has given you a place in Christ Jesus, through whom God has given us wisdom and righteousness and salvation, and made us holy:

1 Corinthians 1:31 So that, as it is said in the holy Writings, Whoever has a desire for glory, let his glory be in the Lord.

1 Corinthians 2:1 And when I came to you, my brothers, I did not come with wise words of knowledge, putting before you the secret of God.

1 Corinthians 2:2 For I had made the decision to have knowledge of nothing among you but only of Jesus Christ on the cross.

1 Corinthians 2:3 And I was with you without strength, in fear and in doubt.

1 Corinthians 2:4 And in my preaching there were no honeyed words of wisdom, but I was dependent on the power of the Spirit to make it clear to you:

1 Corinthians 2:5 So that your faith might be based not on man's wisdom but on the power of God.

1 Corinthians 2:6 But still we have wisdom for those who are complete in knowledge, though not the wisdom of this world, and not of the rulers of this world, who are coming to nothing:

1 Corinthians 2:7 But we give the news of the secret wisdom of God, which he had kept in store before the world came into existence, for our glory;

1 Corinthians 2:8 Of which not one of the rulers of this world had knowledge: for if they had, they would not have put the Lord of glory on the cross:

1 Corinthians 2:9 But as it says in the holy Writings, Things which the eye saw not, and which had not come to the ears or into the heart of man, such things as God has made ready for those who have love for him.

1 Corinthians 2:10 But God has given us the revelation of these things through his Spirit, for the Spirit makes search into all things, even the deep things of God.

1 Corinthians 2:11 For who has knowledge of the things of a man but the spirit of the man which is in him? in the same way, no one has knowledge of the things of God but the Spirit of God.

1 Corinthians 2:12 But we have not the spirit of the world, but the Spirit which comes from God, so that we may have knowledge of the things which are freely given to us by God.

1 Corinthians 2:13 And these are the things which we say, not in the language of man's wisdom, but in words given to us by the Spirit, judging the things of the spirit by the help of the Spirit.

1 Corinthians 2:14 For the natural man is not able to take in the things of the Spirit of God: for they seem foolish to him, and he is not able to have knowledge of them, because such knowledge comes only through the Spirit.

1 Corinthians 2:15 But he who has the Spirit, though judging all things, is himself judged by no one.

1 Corinthians 2:16 For who has knowledge of the mind of the Lord, so as to be his teacher? But we have the mind of Christ.

1 Corinthians 3:1 And the teaching I gave you, my brothers, was such as I was able to give, not to those who have the Spirit, but to those who are still in the flesh, even to children in Christ.

1 Corinthians 3:2 I gave you milk and not meat, because you were, then, unable to take it, and even now you are not able;

1 Corinthians 3:3 Because you are still in the flesh: for when there is envy and division among you, are you not still walking after the way of the flesh, even as natural men?

1 Corinthians 3:4 For when one says, I am of Paul; and another says, I am of Apollos; are you not talking like natural men?

1 Corinthians 3:5 What then is Apollos? and what is Paul? They are but servants who gave you the good news as God gave it to them.

1 Corinthians 3:6 I did the planting, Apollos did the watering, but God gave the increase.

1 Corinthians 3:7 So then the planter is nothing, and the waterer is nothing; but God who gives the increase.

1 Corinthians 3:8 Now the planter and the waterer are working for the same end: but they will have their separate rewards in the measure of their work.

1 Corinthians 3:9 For we are workers with God: you are God's planting, God's building.

1 Corinthians 3:10 In the measure of the grace given to me, I, as a wise master-builder, have put the base in position, and another goes on building on it. But let every man take care what he puts on it.

1 Corinthians 3:11 For there is no other base for the building but that which has been put down, which is Jesus Christ.

1 Corinthians 3:12 But on the base a man may put gold, silver, stones of great price, wood, dry grass, cut stems;

1 Corinthians 3:13 Every man's work will be made clear in that day, because it will be tested by fire; and the fire itself will make clear the quality of every man's work.

1 Corinthians 3:14 If any man's work comes through the test, he will have a reward.

1 Corinthians 3:15 If the fire puts an end to any man's work, it will be his loss: but he will get salvation himself, though as by fire.

1 Corinthians 3:16 Do you not see that you are God's holy house, and that the Spirit of God has his place in you?

1 Corinthians 3:17 If anyone makes the house of God unclean, God will put an end to him; for the house of God is holy, and you are his house.

1 Corinthians 3:18 Let no man have a false idea. If any man seems to himself to be wise among you, let him become foolish, so that he may be wise.

1 Corinthians 3:19 For the wisdom of this world is foolish before God. As it is said in the holy Writings, He who takes the wise in their secret designs:

1 Corinthians 3:20 And again, The Lord has knowledge of the reasonings of the wise, that they are nothing.

1 Corinthians 3:21 So let no one take pride in men. For all things are yours;

1 Corinthians 3:22 Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

1 Corinthians 3:23 And you are Christ's; and Christ is God's.

1 Corinthians 4:1 Let us be judged as servants of Christ, and as those who are responsible for the secret things of God.

1 Corinthians 4:2 And it is right for such servants to be safe persons.

1 Corinthians 4:3 But it is a small thing to me that I am judged by you or by man's judging; I am not even a judge of myself.

1 Corinthians 4:4 For I am not conscious of any wrong in myself; but this does not make me clear, for it is the Lord who is my judge.

1 Corinthians 4:5 For this reason let there be no judging before the time, till the Lord comes, who will make clear the secret things of the dark, and the designs of the heart; and then will every man have his praise from God.

1 Corinthians 4:6 My brothers, it is because of you that I have taken Apollos and myself as examples of these things, so that in us you might see that it is not wise to go farther than what is in the holy Writings, so that no one of you may be lifted up against his brother.

1 Corinthians 4:7 For who made you better than your brother? or what have you that has not been given to you? but if it has been given to you, what cause have you for pride, as if it had not been given to you?

1 Corinthians 4:8 For even now you are full, even now you have wealth, you have been made kings without us: truly, I would be glad if you were kings, so that we might be kings with you.

1 Corinthians 4:9 For it seems to me that God has put us the Apostles last of all, as men whose fate is death: for we are put on view to the world, and to angels, and to men.

1 Corinthians 4:10 We are made to seem foolish for Christ, but you are wise in Christ; we are feeble, but you are strong; you have glory, but we have shame.

1 Corinthians 4:11 Even to this hour we are without food, drink, and clothing, we are given blows and have no certain resting-place;

1 Corinthians 4:12 And with our hands we do the hardest work: when they give us curses we give blessings, when we undergo punishment we take it quietly;

1 Corinthians 4:13 When evil things are said about us we give gentle answers: we are made as the unclean things of the world, as that for which no one has any use, even till now.

1 Corinthians 4:14 I am not saying these things to put you to shame, but so that, as my dear children, you may see what is right.

1 Corinthians 4:15 For even if you had ten thousand teachers in Christ, you have not more than one father: for in Christ Jesus I have given birth to you through the good news.

1 Corinthians 4:16 So my desire is that you take me as your example.

1 Corinthians 4:17 For this cause I have sent Timothy to you, who is my dear and true child in the Lord; he will make clear to you my ways in Christ, even as I am teaching everywhere in every church.

1 Corinthians 4:18 Now some are full of pride, as if I was not coming to you.

1 Corinthians 4:19 But I will come to you in a short time, if it is pleasing to the Lord, and I will take note, not of the word of those who are full of pride, but of the power.

1 Corinthians 4:20 For the kingdom of God is not in word but in power.

1 Corinthians 4:21 What is your desire? is my coming to be with punishment, or is it to be in love and a gentle spirit?

1 Corinthians 5:1 It is said, in fact, that there is among you a sin of the flesh, such as is not seen even among the Gentiles, that one of you has his father's wife.

1 Corinthians 5:2 And in place of feeling sorrow, you are pleased with yourselves, so that he who has done this thing has not been sent away from among you.

1 Corinthians 5:3 For I myself, being present in spirit though not in body, have come to a decision about him who has done this thing;

1 Corinthians 5:4 In the name of our Lord Jesus, when you have come together with my spirit, with the power of our Lord Jesus,

1 Corinthians 5:5 That this man is to be handed over to Satan for the destruction of the flesh, so that his spirit may have forgiveness in the day of the Lord Jesus.

1 Corinthians 5:6 This pride of yours is not good. Do you not see that a little leaven makes a change in all the mass?

1 Corinthians 5:7 Take away, then, the old leaven, so that you may be a new mass, even as you are without leaven. For Christ has been put to death as our Passover.

1 Corinthians 5:8 Let us then keep the feast, not with old leaven, and not with the leaven of evil thoughts and acts, but with the unleavened bread of true thoughts and right feelings.

1 Corinthians 5:9 In my letter I said to you that you were not to keep company with those who go after the desires of the flesh;

1 Corinthians 5:10 But I had not in mind the sinners who are outside the church, or those who have a desire for and take the property of others, or those who give worship to images; for it is not possible to keep away from such people without going out of the world completely:

1 Corinthians 5:11 But the sense of my letter was that if a brother had the name of being one who went after the desires of the flesh, or had the desire for other people's property, or was in the way of using violent language, or being the worse for drink, or took by force what was not his, you might not keep company with such a one, or take food with him.

1 Corinthians 5:12 For it is no business of mine to be judging those who are outside; but it is yours to be judging those who are among you;

1 Corinthians 5:13 As for those who are outside, God is their judge. So put away the evil man from among you.

1 Corinthians 6:1 How is it, that if any one of you has a cause at law against another, he takes it before a Gentile judge and not before the saints?

1 Corinthians 6:2 Is it not certain that the saints will be the judges of the world? if then the world will be judged by you, are you unable to give a decision about the smallest things?

1 Corinthians 6:3 Is it not certain that we are to be the judges of angels? how much more then of the things of this life?

1 Corinthians 6:4 If then there are questions to be judged in connection with the things of this life, why do you put them in the hands of those who have no position in the church?

1 Corinthians 6:5 I say this to put you to shame. Is there not among you one wise man who may be able to give a decision between his brothers?

1 Corinthians 6:6 But a brother who has a cause at law against another takes it before Gentile judges.

1 Corinthians 6:7 More than this, it is not to your credit to have causes at law with one another at all. Why not put up with wrong? why not undergo loss?

1 Corinthians 6:8 So far from doing this, you yourselves do wrong and take your brothers' property.

1 Corinthians 6:9 Have you not knowledge that evil-doers will have no part in the kingdom of God? Have no false ideas about this: no one who goes after the desires of the flesh, or gives worship to images, or is

untrue when married, or is less than a man, or makes a wrong use of men,

1 Corinthians 6:10 Or is a thief, or the worse for drink, or makes use of strong language, or takes by force what is not his, will have any part in the kingdom of God.

1 Corinthians 6:11 And such were some of you; but you have been washed, you have been made holy, you have been given righteousness in the name of the Lord Jesus Christ and in the Spirit of our God.

1 Corinthians 6:12 I am free to do all things; but not all things are wise. I am free to do all things; but I will not let myself come under the power of any.

1 Corinthians 6:13 Food is for the stomach and the stomach for food, and God will put an end to them together. But the body is not for the desires of the flesh, but for the Lord; and the Lord for the body:

1 Corinthians 6:14 And God who made the Lord Jesus come back from the dead will do the same for us by his power.

1 Corinthians 6:15 Do you not see that your bodies are part of the body of Christ? how then may I take what is a part of the body of Christ and make it a part of the body of a loose woman? such a thing may not be.

1 Corinthians 6:16 Or do you not see that he who is joined to a loose woman is one body with her? for God has said, The two of them will become one flesh.

1 Corinthians 6:17 But he who is united to the Lord is one spirit.

1 Corinthians 6:18 Keep away from the desires of the flesh. Every sin which a man does is outside of the body; but he who goes after the desires of the flesh does evil to his body.

1 Corinthians 6:19 Or are you not conscious that your body is a house for the Holy Spirit which is in you, and which has been given to you by God? and you are not the owners of yourselves;

1 Corinthians 6:20 For a payment has been made for you: let God be honoured in your body.

1 Corinthians 7:1 Now, as to the things in your letter to me: It is good for a man to have nothing to do with a woman.

1 Corinthians 7:2 But because of the desires of the flesh, let every man have his wife, and every woman her husband.

1 Corinthians 7:3 Let the husband give to the wife what is right; and let the wife do the same to the husband.

1 Corinthians 7:4 The wife has not power over her body, but the husband; and in the same way the husband has not power over his body, but the wife.

1 Corinthians 7:5 Do not keep back from one another what is right, but only for a short time, and by agreement, so that you may give yourselves to prayer, and come together again; so that Satan may not get the better of you through your loss of self-control.

1 Corinthians 7:6 But this I say as my opinion, and not as an order of the Lord.

1 Corinthians 7:7 It is my desire that all men might be even as I am. But every man has the power of his special way of life given him by God, one in this way and one in that.

1 Corinthians 7:8 But I say to the unmarried and to the widows, It is good for them to be even as I am.

1 Corinthians 7:9 But if they have not self-control let them get married; for married life is better than the burning of desire.

1 Corinthians 7:10 But to the married I give orders, though not I but the Lord, that the wife may not go away from her husband

1 Corinthians 7:11 (Or if she goes away from him, let her keep unmarried, or be united to her husband again); and that the husband may not go away from his wife.

1 Corinthians 7:12 But to the rest I say, and not the Lord; If a brother has a wife who is not a Christian, and it is her desire to go on living with him, let him not go away from her.

1 Corinthians 7:13 And if a woman has a husband who is not a Christian, and it is his desire to go on living with her, let her not go away from her husband.

1 Corinthians 7:14 For the husband who has not faith is made holy through his Christian wife, and the wife who is not a Christian is made holy through the brother: if not, your children would be unholy, but now are they holy.

1 Corinthians 7:15 But if the one who is not a Christian has a desire to go away, let it be so: the brother or the sister in such a position is not forced to do one thing or the other: but it is God’s pleasure that we may be at peace with one another.

1 Corinthians 7:16 For how may you be certain, O wife, that you will not be the cause of salvation to your husband? or you, O husband, that you may not do the same for your wife?

1 Corinthians 7:17 Only, as the Lord has given to a man, and as is the purpose of God for him, so let him go on living. And these are my orders for all the churches.

1 Corinthians 7:18 If any man who is a Christian has had circumcision, let him keep so; and if any man who is a Christian has not had circumcision, let him make no change.

1 Corinthians 7:19 Circumcision is nothing, and its opposite is nothing, but only doing the orders of God is of value.

1 Corinthians 7:20 Let every man keep the position in which he has been placed by God.

1 Corinthians 7:21 If you were a servant when you became a Christian, let it not be a grief to you; but if you have a chance to become free, make use of it.

1 Corinthians 7:22 For he who was a servant when he became a Christian is the Lord's free man; and he who was free when he became a Christian is the Lord's servant.

1 Corinthians 7:23 It is the Lord who has made payment for you: be not servants of men.

1 Corinthians 7:24 My brothers, let every man keep in that condition which is the purpose of God for him.

1 Corinthians 7:25 Now about virgins I have no orders from the Lord: but I give my opinion as one to whom the Lord has given mercy to be true to him.

1 Corinthians 7:26 In my opinion then, because of the present trouble, it is good for a man to keep as he is.

1 Corinthians 7:27 If you are married to a wife, make no attempt to get free from her: if you are free from a wife, do not take a wife.

1 Corinthians 7:28 If you get married it is not a sin; and if an unmarried woman gets married it is not a sin. But those who do so will have trouble in the flesh. But I will not be hard on you.

1 Corinthians 7:29 But I say this, my brothers, the time is short; and from now it will be wise for those who have wives to be as if they had them not;

1 Corinthians 7:30 And for those who are in sorrow, to give no signs of it; and for those who are glad, to give no signs of joy; and for those who are getting property, to be as if they had nothing;

1 Corinthians 7:31 And for those who make use of the world, not to be using it fully; for this world's way of life will quickly come to an end.

1 Corinthians 7:32 But it is my desire for you to be free from cares. The unmarried man gives his mind to the things of the Lord, how he may give pleasure to the Lord:

1 Corinthians 7:33 But the married man gives his attention to the things of this world, how he may give pleasure to his wife.

1 Corinthians 7:34 And the wife is not the same as the virgin. The virgin gives her mind to the things of the Lord, so that she may be holy in body and in spirit: but the married woman takes thought for the things of the world, how she may give pleasure to her husband.

1 Corinthians 7:35 Now I say this for your profit; not to make things hard for you, but because of what is right, and so that you may be able to give all your attention to the things of the Lord.

1 Corinthians 7:36 But if, in any man’s opinion, he is not doing what is right for his virgin, if she is past her best years, and there is need for it, let him do what seems right to him; it is no sin; let them be married.

1 Corinthians 7:37 But the man who is strong in mind and purpose, who is not forced but has control over his desires, does well if he comes to the decision to keep her a virgin.

1 Corinthians 7:38 So then, he who gets married to his virgin does well, and he who keeps her unmarried does better.

1 Corinthians 7:39 It is right for a wife to be with her husband as long as he is living; but when her husband is dead, she is free to be married to another; but only to a Christian.

1 Corinthians 7:40 But it will be better for her to keep as she is, in my opinion: and it seems to me that I have the Spirit of God.

1 Corinthians 8:1 Now about things offered to images: we all seem to ourselves to have knowledge. Knowledge gives pride, but love gives true strength.

1 Corinthians 8:2 If anyone seems to himself to have knowledge, so far he has not the right sort of knowledge about anything;

1 Corinthians 8:3 But if anyone has love for God, God has knowledge of him.

1 Corinthians 8:4 So, then, as to the question of taking food offered to images, we are certain that an image is nothing in the world, and that there is no God but one.

1 Corinthians 8:5 For though there are those who have the name of gods, in heaven or on earth, as there are a number of gods and a number of lords,

1 Corinthians 8:6 There is for us only one God, the Father, of whom are all things, and we are for him; and one Lord, Jesus Christ, through whom are all things, and we have our being through him.

1 Corinthians 8:7 Still, all men have not that knowledge: but some, being used till now to the image, are conscious that they are taking food which has been offered to the image; and because they are not strong in the faith, their minds are troubled.

1 Corinthians 8:8 But God’s approval of us is not based on the food we take: if we do not take it we are no worse for it; and if we take it we are no better.

1 Corinthians 8:9 But take care that this power of yours does not give cause for trouble to the feeble.

1 Corinthians 8:10 For if a man sees you, who have knowledge, taking food as a guest in the house of an image, will it not give him, if he is feeble, the idea that he may take food offered to images?

1 Corinthians 8:11 And so, through your knowledge, you are the cause of destruction to your brother, for whom Christ underwent death.

1 Corinthians 8:12 And in this way, doing evil to the brothers, and causing trouble to those whose faith is feeble, you are sinning against Christ.

1 Corinthians 8:13 For this reason, if food is a cause of trouble to my brother, I will give up taking meat for ever, so that I may not be a cause of trouble to my brother.

1 Corinthians 9:1 Am I not free? am I not an Apostle? have I not seen Jesus our Lord? are you not my work in the Lord?

1 Corinthians 9:2 If to others I am not an Apostle, at least I am one to you: for the fact that you are Christians is the sign that I am an Apostle.

1 Corinthians 9:3 My answer to those who are judging me is this.

1 Corinthians 9:4 Have we no right to take food and drink?

1 Corinthians 9:5 Have we no right to take about with us a Christian wife, like the rest of the Apostles, and the brothers of the Lord, and Cephas?

1 Corinthians 9:6 Or I only and Barnabas, have we no right to take a rest from work?

1 Corinthians 9:7 Who ever goes to war without looking to someone to be responsible for his payment? who puts in vines and does not take the fruit of them? or who takes care of sheep without drinking of their milk?

1 Corinthians 9:8 Am I talking as a man? does not the law say the same?

1 Corinthians 9:9 For it says in the law of Moses, It is not right to keep the ox from taking the grain when he is crushing it. Is it for the oxen that God is giving orders?

1 Corinthians 9:10 Or has he us in mind? Yes, it was said for us; because it is right for the ploughman to do his ploughing in hope, and for him who is crushing the grain to do his work hoping for a part in the fruits of it.

1 Corinthians 9:11 If we have been planting the things of the Spirit for you, does it seem a great thing for you to give us a part in your things of this world?

1 Corinthians 9:12 If others have a part in this right over you, have we not even more? But we did not make use of our right, so that we might put nothing in the way of the good news of Christ.

1 Corinthians 9:13 Do you not see that the servants of the holy things get their living from the Temple, and the servants of the altar have their part in the food which is offered on the altar?

1 Corinthians 9:14 Even so did the Lord give orders that the preachers of the good news might get their living from the good news.

1 Corinthians 9:15 But I have not made use of any of these things: and I am not writing this in the hope that it may be so for me: for it would be better for me to undergo death, than for any man to make this pride of mine of no effect.

1 Corinthians 9:16 For if I am a preacher of the good news, I have no cause for pride in this; because I am forced to do so, for a curse is on me if I do not.

1 Corinthians 9:17 But if I do it gladly, I have a reward; and if not, I am under orders to do it.

1 Corinthians 9:18 What then is my reward? This, that when I am giving the good news, I may give it without payment, not making use of my rights as a preacher of the good news.

1 Corinthians 9:19 For though I was free from all men, I made myself a servant to all, so that more might have salvation.

1 Corinthians 9:20 And to the Jews I was as a Jew, so that I might give the good news to them; to those under the law I was the same, not as being myself under the law, but so that I might give the good news to those under the law.

1 Corinthians 9:21 To those without the law I was as one without the law, not as being without law to God, but as under law to Christ, so that I might give the good news to those without the law.

1 Corinthians 9:22 To the feeble, I was as one who is feeble, so that they might have salvation: I have been all things to all men, so that some at least might have salvation.

1 Corinthians 9:23 And I do all things for the cause of the good news, so that I may have a part in it.

1 Corinthians 9:24 Do you not see that in a running competition all take part, but only one gets the reward? So let your minds be fixed on the reward.

1 Corinthians 9:25 And every man who takes part in the sports has self-control in all things. Now they do it to get a crown which is of this world, but we for an eternal crown.

1 Corinthians 9:26 So then I am running, not uncertainly; so I am fighting, not as one who gives blows in the air:

1 Corinthians 9:27 But I give blows to my body, and keep it under control, for fear that, after having given the good news to others, I myself might not have God’s approval.

1 Corinthians 10:1 For it is my desire, my brothers, that you may keep in mind how all our fathers were under the cloud, and they all went through the sea;

1 Corinthians 10:2 And they all had baptism from Moses in the cloud and in the sea;

1 Corinthians 10:3 And they all took the same holy food;

1 Corinthians 10:4 And the same holy drink: for they all took of the water from the holy rock which came after them: and the rock was Christ.

1 Corinthians 10:5 But with most of them God was not pleased: for they came to their end in the waste land.

1 Corinthians 10:6 Now these things were for an example to us, so that our hearts might not go after evil things, as they did.

1 Corinthians 10:7 Then do not go after false gods, as some of them did; as it is said in the holy Writings, After resting and feasting, the people got up to take their pleasure.

1 Corinthians 10:8 Again, let us not give way to the desires of the flesh, as some of them did, of whom twenty-three thousand came to their end in one day.

1 Corinthians 10:9 And let us not put the Lord to the test, as some of them did, and came to their death by snakes.

1 Corinthians 10:10 And do not say evil things against the Lord, as some of them did, and destruction overtook them.

1 Corinthians 10:11 Now these things were done as an example; and were put down in writing for our teaching, on whom the last days have come.

1 Corinthians 10:12 So let him who seems to himself to be safe go in fear of a fall.

1 Corinthians 10:13 You have been put to no test but such as is common to man: and God is true, who will not let any test come on you which you are not able to undergo; but he will make with the test a way out of it, so that you may be able to go through it.

1 Corinthians 10:14 For this cause, my dear brothers, give no worship to false gods.

1 Corinthians 10:15 What I am saying is for wise men, do you be the judges of it.

1 Corinthians 10:16 The cup of blessing which we take, does it not give us a part in the blood of Christ? and is not the broken bread a taking part in the body of Christ?

1 Corinthians 10:17 Because we, being a number of persons, are one bread, we are one body: for we all take part in the one bread.

1 Corinthians 10:18 See Israel after the flesh: do not those who take as food the offerings of the altar take a part in the altar?

1 Corinthians 10:19 Do I say, then, that what is offered to images is anything, or that the image is anything?

1 Corinthians 10:20 What I say is that the things offered by the Gentiles are offered to evil spirits and not to God; and it is not my desire for you to have any part with evil spirits.

1 Corinthians 10:21 It is not possible for you, at the same time, to take the cup of the Lord and the cup of evil spirits; you may not take part in the table of the Lord and the table of evil spirits.

1 Corinthians 10:22 Or may we be the cause of envy to the Lord? are we stronger than he?

1 Corinthians 10:23 We are free to do all things, but there are things which it is not wise to do. We are free to do all things, but not all things are for the common good.

1 Corinthians 10:24 Let a man give attention not only to what is good for himself, but equally to his neighbour's good.

1 Corinthians 10:25 Whatever meat may be had at the public market, take as food without question of right or wrong;

1 Corinthians 10:26 For the earth is the Lord's and all things in it.

1 Corinthians 10:27 If a Gentile makes a feast for you, and you are pleased to go as a guest, take whatever is put before you, without question of right or wrong.

1 Corinthians 10:28 But if anyone says to you, This food has been used as an offering, do not take it, on account of him who said it, and on account of his sense of right and wrong:

1 Corinthians 10:29 Right and wrong, I say, not for you, but for the other man; for the fact that I am free is not dependent on another man's sense of right or wrong.

1 Corinthians 10:30 But if I give praise to God for the food which I take, let no man say evil of me for that reason.

1 Corinthians 10:31 So then, if it is a question of food or drink, or any other thing, whatever you do, do all to the glory of God.

1 Corinthians 10:32 Give no cause of trouble to Jews, or to Greeks, or to the church of God.

1 Corinthians 10:33 Even as I give way to all men in all things, not looking for profit for myself, but for the good of others, that they may get salvation.

1 Corinthians 11:1 So take me for your example, even as I take Christ for mine.

1 Corinthians 11:2 Now I am pleased to see that you keep me in memory in all things, and that you give attention to the teaching which was handed down from me to you.

1 Corinthians 11:3 But it is important for you to keep this fact in mind, that the head of every man is Christ; and the head of the woman is the man, and the head of Christ is God.

1 Corinthians 11:4 Every man who takes part in prayer, or gives teaching as a prophet, with his head covered, puts shame on his head.

1 Corinthians 11:5 But every woman who does so with her head unveiled, puts shame on her head: for it is the same as if her hair was cut off.

1 Corinthians 11:6 For if a woman is not veiled, let her hair be cut off; but if it is a shame to a woman to have her hair cut off, let her be veiled.

1 Corinthians 11:7 For it is not right for a man to have his head covered, because he is the image and glory of God: but the woman is the glory of the man.

1 Corinthians 11:8 For the man did not come from the woman, but the woman from the man.

1 Corinthians 11:9 And the man was not made for the woman, but the woman for the man.

1 Corinthians 11:10 For this reason it is right for the woman to have a sign of authority on her head, because of the angels.

1 Corinthians 11:11 But the woman is not separate from the man, and the man is not separate from the woman in the Lord.

1 Corinthians 11:12 For as the woman is from the man, so the man is through the woman; but all things are from God.

1 Corinthians 11:13 Be judges yourselves of the question: does it seem right for a woman to take part in prayer unveiled?

1 Corinthians 11:14 Does it not seem natural to you that if a man has long hair, it is a cause of shame to him?

1 Corinthians 11:15 But if a woman has long hair, it is a glory to her: for her hair is given to her for a covering.

1 Corinthians 11:16 But if any man will not be ruled in this question, this is not our way of doing things, and it is not done in the churches of God.

1 Corinthians 11:17 But in giving you this order, there is one thing about which I am not pleased: it is that when you come together it is not for the better but for the worse.

1 Corinthians 11:18 For first of all, it has come to my ears that when you come together in the church, there are divisions among you, and I take the statement to be true in part.

1 Corinthians 11:19 For divisions are necessary among you, in order that those who have God’s approval may be clearly seen among you.

1 Corinthians 11:20 But now, when you come together, it is not possible to take the holy meal of the Lord:

1 Corinthians 11:21 For when you take your food, everyone takes his meal before the other; and one has not enough food, and another is the worse for drink.

1 Corinthians 11:22 What? have you not houses to take your meals in? or have you no respect for the church of God, putting the poor to shame? What am I to say to you? am I to give you praise? certainly not.

1 Corinthians 11:23 For it was handed down to me from the Lord, as I gave it to you, that the Lord Jesus, on the night when Judas was false to him, took bread,

1 Corinthians 11:24 And when it had been broken with an act of praise, he said, This is my body which is for you: do this in memory of me.

1 Corinthians 11:25 In the same way, with the cup, after the meal, he said, This cup is the new testament in my blood: do this, whenever you take it, in memory of me.

1 Corinthians 11:26 For whenever you take the bread and the cup you give witness to the Lord’s death till he comes.

1 Corinthians 11:27 If, then, anyone takes the bread or the cup of the Lord in the wrong spirit, he will be responsible for the body and blood of the Lord.

1 Corinthians 11:28 But let no man take of the bread and the cup without testing himself.

1 Corinthians 11:29 For a man puts himself in danger, if he takes part in the holy meal without being conscious that it is the Lord’s body.

1 Corinthians 11:30 For this cause a number of you are feeble and ill, and a number are dead.

1 Corinthians 11:31 But if we were true judges of ourselves, punishment would not come on us.

1 Corinthians 11:32 But if punishment does come, it is sent by the Lord, so that we may be safe when the world is judged.

1 Corinthians 11:33 So then, my brothers, when you come together to the holy meal of the Lord, let there be waiting for one another.

1 Corinthians 11:34 If any man is in need of food, let him take his meal in his house; so that you may not come together to your damage. And the rest I will put in order when I come.

1 Corinthians 12:1 But about the things of the spirit, my brothers, it is not right for you to be without teaching.

1 Corinthians 12:2 You are conscious that when you were Gentiles, in whatever way you were guided, you went after images without voice or power.

1 Corinthians 12:3 So it is my desire for you to be clear about this; that no one is able to say by the Spirit of God that Jesus is cursed; and no one is able to say that Jesus is Lord, but by the Holy Spirit.

1 Corinthians 12:4 Now there are different qualities given to men, but the same Spirit.

1 Corinthians 12:5 And there are different sorts of servants, but the same Lord.

1 Corinthians 12:6 And there are different operations, but the same God, who is working all things in all.

1 Corinthians 12:7 But to every man some form of the Spirit's working is given for the common good.

1 Corinthians 12:8 For to one are given words of wisdom through the Spirit; and to another words of knowledge through the same Spirit:

1 Corinthians 12:9 To another faith in the same Spirit; and to another the power of taking away disease, by the one Spirit;

1 Corinthians 12:10 And to another the power of working wonders; and to another the prophet's word; and to another the power of testing spirits; to another different sorts of tongues; and to another the power of making clear the sense of the tongues:

1 Corinthians 12:11 But all these are the operations of the one and the same Spirit, giving to every man separately as his pleasure is.

1 Corinthians 12:12 For as the body is one, and has a number of parts, and all the parts make one body, so is Christ.

1 Corinthians 12:13 For through the baptism of the one Spirit we were all formed into one body, Jews or Greeks, servants or free men, and were all made full of the same Spirit.

1 Corinthians 12:14 For the body is not one part, but a number of parts.

1 Corinthians 12:15 If the foot says, Because I am not the hand, I am not a part of the body; it is no less a part of the body.

1 Corinthians 12:16 And if the ear says, Because I am not the eye, I am not a part of the body; it is a part of the body all the same.

1 Corinthians 12:17 If all the body was an eye, where would be the hearing? if all was hearing, where would be the smelling?

1 Corinthians 12:18 But now God has put every one of the parts in the body as it was pleasing to him.

1 Corinthians 12:19 And if they were all one part, where would the body be?

1 Corinthians 12:20 But now they are all different parts, but one body.

1 Corinthians 12:21 And the eye may not say to the hand, I have no need of you: or again the head to the feet, I have no need of you.

1 Corinthians 12:22 No, those parts which seem to be feeble are the more necessary;

1 Corinthians 12:23 And to those parts of the body which seem to have less honour we give all the more honour; and to those parts of the body which are a cause of shame to us we give the greater respect;

1 Corinthians 12:24 But those parts of the body which are beautiful have no need of such care: and so the body has been joined together by God in such a way as to give more honour to those parts which had need of it;

1 Corinthians 12:25 So that there might be no division in the body; but all the parts might have the same care for one another.

1 Corinthians 12:26 And if there is pain in one part of the body, all the parts will be feeling it; or if one part is honoured, all the parts will be glad.

1 Corinthians 12:27 Now you are the body of Christ, and every one of you the separate parts of it.

1 Corinthians 12:28 And God has put some in the church, first, Apostles; second, prophets; third, teachers; then those with wonder-working powers, then those with the power of taking away disease, helpers, wise guides, users of strange tongues.

1 Corinthians 12:29 Are all Apostles? are all prophets? are all teachers? have all the power of working wonders?

1 Corinthians 12:30 Are all able to take away disease? have all the power of tongues? are all able to give their sense?

1 Corinthians 12:31 But let your desires be turned to the more important things given by the Spirit. And now I am pointing out to you an even better way.

1 Corinthians 13:1 If I make use of the tongues of men and of angels, and have not love, I am like sounding brass, or a loud-tongued bell.

1 Corinthians 13:2 And if I have a prophet’s power, and have knowledge of all secret things; and if I have all faith, by which mountains may be moved from their place, but have not love, I am nothing.

1 Corinthians 13:3 And if I give all my goods to the poor, and if I give my body to be burned, but have not love, it is of no profit to me.

1 Corinthians 13:4 Love is never tired of waiting; love is kind; love has no envy; love has no high opinion of itself, love has no pride;

1 Corinthians 13:5 Love’s ways are ever fair, it takes no thought for itself; it is not quickly made angry, it takes no account of evil;

1 Corinthians 13:6 It takes no pleasure in wrongdoing, but has joy in what is true;

1 Corinthians 13:7 Love has the power of undergoing all things, having faith in all things, hoping all things.

1 Corinthians 13:8 Though the prophet’s word may come to an end, tongues come to nothing, and knowledge have no more value, love has no end.

1 Corinthians 13:9 For our knowledge is only in part, and the prophet’s word gives only a part of what is true:

1 Corinthians 13:10 But when that which is complete is come, then that which is in part will be no longer necessary.

1 Corinthians 13:11 When I was a child, I made use of a child’s language, I had a child’s feelings and a child’s thoughts: now that I am a man, I have put away the things of a child.

1 Corinthians 13:12 For now we see things in a glass, darkly; but then face to face: now my knowledge is in part; then it will be complete, even as God’s knowledge of me.

1 Corinthians 13:13 But now we still have faith, hope, love, these three; and the greatest of these is love.

1 Corinthians 14:1 Go after love; still desiring to have the things which the Spirit gives, but most of all that you may have the prophet’s power.

1 Corinthians 14:2 For he who makes use of tongues is not talking to men but to God; because no one has the sense of what he is saying; but in the Spirit he is talking of secret things.

1 Corinthians 14:3 But the word of the prophet gives men knowledge and comfort and strength.

1 Corinthians 14:4 He who makes use of tongues may do good to himself; but he who gives the prophet’s word does good to the church.

1 Corinthians 14:5 Now though it is my desire for you all to have the power of tongues, it would give me more pleasure to be hearing the prophet’s word from you; for this is a greater thing than using tongues, if the sense is not given at the same time, for the good of the church.

1 Corinthians 14:6 But, now, my brothers, if I come to you using tongues, what profit will it be to you, if I do not give you a revelation, or knowledge, or the word of the prophet, or teaching?

1 Corinthians 14:7 Even things without life, having a voice, such as a music-pipe or other instrument, if they do not give out different sounds, who may be certain what is being played?

1 Corinthians 14:8 For if the war-horn gives out an uncertain note, who will get ready for the fight?

1 Corinthians 14:9 So if you, in using a strange tongue, say words which have no sense, how will anyone take in what you are saying? for you will be talking to the air.

1 Corinthians 14:10 There are, it may be, a number of different voices in the world, and no voice is without sense.

1 Corinthians 14:11 But if the sense of the voice is not clear to me, I am like a man from a strange country to him who is talking, and he will be the same to me.

1 Corinthians 14:12 So if you are desiring the things which the Spirit gives, let your minds be turned first to the things which are for the good of the church.

1 Corinthians 14:13 For this reason, let the man who has the power of using tongues make request that he may, at the same time, be able to give the sense.

1 Corinthians 14:14 For if I make use of tongues in my prayers, my spirit makes the prayer, but not my mind.

1 Corinthians 14:15 What then? let my prayer be from the spirit, and equally from the mind; let my song be from the spirit, and equally from mind.

1 Corinthians 14:16 For if you give a blessing with the spirit, how will the man who has no knowledge say, So be it, after your prayer, seeing that he has not taken in what you are saying?

1 Corinthians 14:17 For your giving of the blessing is certainly well done, but of no profit to the man without knowledge.

1 Corinthians 14:18 I give praise to God that I am able to make use of tongues more than you all:

1 Corinthians 14:19 But in the church it would be better for me to make use of five words of which the sense was clear, so that others might have profit, than ten thousand words in a strange tongue.

1 Corinthians 14:20 My brothers, do not be children in mind: in evil be as little children, but in mind be of full growth.

1 Corinthians 14:21 In the law it is said, By men of other tongues and by strange lips will my words come to this people; and not even so will they give ear to me, says the Lord.

1 Corinthians 14:22 For this reason tongues are for a sign, not to those who have faith, but to those who have not: but the prophet's word is for those who have faith, and not for the rest who have not.

1 Corinthians 14:23 If, then, the church has come together, and all are using tongues, and there come in men without knowledge or faith, will they not say that you are unbalanced?

1 Corinthians 14:24 But if all are teaching as prophets, and a man without faith or knowledge comes in, he is tested by all, he is judged by all;

1 Corinthians 14:25 The secrets of his heart are made clear; and he will go down on his face and give worship to God, saying that God is truly among you.

1 Corinthians 14:26 What is it then, my brothers? when you come together everyone has a holy song, or a revelation, or a tongue, or is giving the sense of it. Let everything be done for the common good.

1 Corinthians 14:27 If any man makes use of a tongue, let it not be more than two, or at the most three, and in turn; and let someone give the sense:

1 Corinthians 14:28 But if there is no one to give the sense, let him keep quiet in the church; and let his words be to himself and to God.

1 Corinthians 14:29 And let the prophets give their words, but not more than two or three, and let the others be judges of what they say.

1 Corinthians 14:30 But if a revelation is given to another who is seated near, let the first be quiet.

1 Corinthians 14:31 For you may all be prophets in turn so that all may get knowledge and comfort;

1 Corinthians 14:32 And the spirits of the prophets are controlled by the prophets;

1 Corinthians 14:33 For God is not a God whose ways are without order, but a God of peace; as in all the churches of the saints.

1 Corinthians 14:34 Let women keep quiet in the churches: for it is not right for them to be talking; but let them be under control, as it says in the law.

1 Corinthians 14:35 And if they have a desire for knowledge about anything, let them put questions to their husbands privately: for talking in the church puts shame on a woman.

1 Corinthians 14:36 What? was it from you that the word of God went out? or did it only come in to you?

1 Corinthians 14:37 If any man seems to himself to be a prophet or to have the Spirit, let him take note of the things which I am writing to you, as being the word of the Lord.

1 Corinthians 14:38 But if any man is without knowledge, let him be so.

1 Corinthians 14:39 So then, my brothers, let it be your chief desire to be prophets; but let no one be stopped from using tongues.

1 Corinthians 14:40 Let all things be done in the right and ordered way.

1 Corinthians 15:1 Now I am going to make clear to you, my brothers, what the good news was which I gave to you, and which you took, and on which your faith is based,

1 Corinthians 15:2 By which you have salvation; that is to say, the form in which it was given to you, if it is fixed in your minds, and if your faith in it is not without effect.

1 Corinthians 15:3 For I gave to you first of all what was handed down to me, how Christ underwent death for our sins, as it says in the Writings;

1 Corinthians 15:4 And he was put in the place of the dead; and on the third day he came back from the dead, as it says in the Writings;

1 Corinthians 15:5 And he was seen by Cephas; then by the twelve;

1 Corinthians 15:6 Then by more than five hundred brothers at the same time, most of whom are still living, but some are sleeping;

1 Corinthians 15:7 Then he was seen by James; then by all the Apostles.

1 Corinthians 15:8 And last of all, as by one whose birth was out of the right time, he was seen by me.

1 Corinthians 15:9 For I am the least of the Apostles, having no right to be named an Apostle, because of my cruel attacks on the church of God.

1 Corinthians 15:10 But by the grace of God, I am what I am: and his grace which was given to me has not been for nothing; for I did more work than all of them; though not I, but the grace of God which was with me.

1 Corinthians 15:11 If then it is I who am the preacher, or they, this is our word, and to this you have given your faith.

1 Corinthians 15:12 Now if the good news says that Christ came back from the dead, how do some of you say that there is no coming back from the dead?

1 Corinthians 15:13 But if there is no coming back from the dead, then Christ has not come back from the dead:

1 Corinthians 15:14 And if Christ did not come again from the dead, then our good news and your faith in it are of no effect.

1 Corinthians 15:15 Yes, and we are seen to be false witnesses of God; because we gave witness of God that by his power Christ came again from the dead: which is not true if there is no coming back from the dead.

1 Corinthians 15:16 For if it is not possible for the dead to come to life again, then Christ has not come to life again:

1 Corinthians 15:17 And if that is so, your faith is of no effect; you are still in your sins.

1 Corinthians 15:18 And, in addition, the dead in Christ have gone to destruction.

1 Corinthians 15:19 If in this life only we have hope in Christ, we are of all men most unhappy.

1 Corinthians 15:20 But now Christ has truly come back from the dead, the first-fruits of those who are sleeping.

1 Corinthians 15:21 For as by man came death, so by man there is a coming back from the dead.

1 Corinthians 15:22 For as in Adam death comes to all, so in Christ will all come back to life.

1 Corinthians 15:23 But every man in his right order: Christ the first-fruits; then those who are Christ's at his coming.

1 Corinthians 15:24 Then comes the end, when he will give up the kingdom to God, even the Father; when he will have put an end to all rule and to all authority and power.

1 Corinthians 15:25 For his rule will go on till he has put all those who are against him under his feet.

1 Corinthians 15:26 The last power to come to an end is death.

1 Corinthians 15:27 For, as it says, He has put all things under his feet. But when he says, All things are put under him, it is clear that it is not said about him who put all things under him.

1 Corinthians 15:28 And when all things have been put under him, then will the Son himself be under him who put all things under him, so that God may be all in all.

1 Corinthians 15:29 Again, what will they do who are given baptism for the dead? if the dead do not come back at all, why are people given baptism for them?

1 Corinthians 15:30 And why are we in danger every hour?

1 Corinthians 15:31 Yes, truly, by your pride in me, my brothers in Christ Jesus our Lord, my life is one long death.

1 Corinthians 15:32 If, after the way of men, I was fighting with beasts at Ephesus, what profit is it to me? If the dead do not come to life again, let us take our pleasure in feasting, for tomorrow we come to an end.

1 Corinthians 15:33 Do not be tricked by false words: evil company does damage to good behaviour.

1 Corinthians 15:34 Be awake to righteousness and keep yourselves from sin; for some have no knowledge of God: I say this to put you to shame.

1 Corinthians 15:35 But someone will say, How do the dead come back? and with what sort of body do they come?

1 Corinthians 15:36 Foolish man, it is necessary for the seed which you put into the earth to undergo death in order that it may come to life again:

1 Corinthians 15:37 And when you put it into the earth, you do not put in the body which it will be, but only the seed, of grain or some other sort of plant;

1 Corinthians 15:38 But God gives it a body, as it is pleasing to him, and to every seed its special body.

1 Corinthians 15:39 All flesh is not the same flesh: but there is one flesh of men, another of beasts, another of birds, and another of fishes.

1 Corinthians 15:40 And there are bodies of heaven and bodies of earth, but the glory of the one is different from that of the other.

1 Corinthians 15:41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for the glory of one star is different from that of another.

1 Corinthians 15:42 So is it with the coming back from the dead. It is planted in death; it comes again in life:

1 Corinthians 15:43 It is planted in shame; it comes again in glory: feeble when it is planted, it comes again in power:

1 Corinthians 15:44 It is planted a natural body; it comes again as a body of the spirit. If there is a natural body, there is equally a body of the spirit.

1 Corinthians 15:45 And so it is said, The first man Adam was a living soul. The last Adam is a life-giving spirit.

1 Corinthians 15:46 But that which is natural comes before that which is of the spirit.

1 Corinthians 15:47 The first man is from the earth, and of the earth: the second man is from heaven.

1 Corinthians 15:48 Those who are of the earth are like the man who was from the earth: and those who are of heaven are like the one from heaven.

1 Corinthians 15:49 And in the same way as we have taken on us the image of the man from the earth, so we will take on us the image of the one from heaven.

1 Corinthians 15:50 Now I say this, my brothers, that it is not possible for flesh and blood to have a part in the kingdom of God; and death may not have a part in life.

1 Corinthians 15:51 See, I am giving you the revelation of a secret: we will not all come to the sleep of death, but we will all be changed.

1 Corinthians 15:52 In a second, in the shutting of an eye, at the sound of the last horn: for at that sound the dead will come again, free for ever from the power of death, and we will be changed.

1 Corinthians 15:53 For this body which comes to destruction will be made free from the power of death, and the man who is under the power of death will put on eternal life.

1 Corinthians 15:54 But when this has taken place, then that which was said in the Writings will come true, Death is overcome by life.

1 Corinthians 15:55 O death, where is your power? O death, where are your pains?

1 Corinthians 15:56 The pain of death is sin; and the power of sin is the law:

1 Corinthians 15:57 But praise be to God who gives us strength to overcome through our Lord Jesus Christ.

1 Corinthians 15:58 For this cause, my dear brothers, be strong in purpose and unmoved, ever giving yourselves to the work of the Lord, because you are certain that your work is not without effect in the Lord.

1 Corinthians 16:1 Now about the giving of money for the saints, as I gave orders to the churches of Galatia, so do you.

1 Corinthians 16:2 On the first day of the week, let every one of you put by him in store, in measure as he has done well in business, so that it may not be necessary to get money together when I come.

1 Corinthians 16:3 And when I come, I will send the men of your selection with letters to take the money you have got together to Jerusalem.

1 Corinthians 16:4 And if it is possible for me to go there, they will go with me.

1 Corinthians 16:5 But I will come to you after I have gone through Macedonia, for that is my purpose;

1 Corinthians 16:6 But I may be with you for a time, or even for the winter, so that you may see me on my way, wherever I go.

1 Corinthians 16:7 For it is not my desire to see you now, on my way; because it is my hope to be with you for some time, if that is the Lord’s pleasure.

1 Corinthians 16:8 But I will be at Ephesus till Pentecost;

1 Corinthians 16:9 For a great and important door there is open to me, and there are a number of people against me.

1 Corinthians 16:10 Now if Timothy comes, see that he is with you without fear; because he is doing the Lord’s work, even as I am:

1 Corinthians 16:11 See then that he has the honour which is right. But send him on his way in peace, so that he may come to me: for I am looking for him with the brothers.

1 Corinthians 16:12 But as for Apollos, the brother, I had a great desire for him to come to you with the brothers, but it was not his pleasure to come now; but he will come when he has a chance.

1 Corinthians 16:13 Be on the watch, unmoved in the faith, and be strong like men.

1 Corinthians 16:14 Let all you do be done in love.

1 Corinthians 16:15 Now I make my request to you, my brothers, for you have knowledge that the house of Stephanas is the first-fruits of Achaia, and that they have made themselves the servants of the saints,

1 Corinthians 16:16 That you put yourselves under such, and under everyone who is helping the Lord’s work.

1 Corinthians 16:17 And I am glad of the coming of Stephanas and Fortunatus and Achaicus: for they have done what was needed to make your work complete.

1 Corinthians 16:18 For they gave comfort to my spirit and to yours: for which cause give respect to such people.

1 Corinthians 16:19 The churches of Asia send their love to you. So do Aquila and Prisca, with the church which is in their house.

1 Corinthians 16:20 All the brothers send their love to you. Give one another a holy kiss.

1 Corinthians 16:21 I, Paul, send you these words of love in my writing.

1 Corinthians 16:22 If any man has not love for the Lord, let him be cursed. Maran atha (our Lord comes).

1 Corinthians 16:23 The grace of our Lord Jesus Christ be with you.

1 Corinthians 16:24 My love be with you all in Christ Jesus. So be it.

2 Corinthians

1:1 Paul, an Apostle of Jesus Christ by the purpose of God, and Timothy the brother, to the church of God which is in Corinth, with all the saints who are in all Achaia:

2 Corinthians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

2 Corinthians 1:3 Praise be to the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all comfort;

2 Corinthians 1:4 Who gives us comfort in all our troubles, so that we may be able to give comfort to others who are in trouble, through the comfort with which we ourselves are comforted by God.

2 Corinthians 1:5 For as we undergo more of the pain which Christ underwent, so through Christ does our comfort become greater.

2 Corinthians 1:6 But if we are troubled, it is for your comfort and salvation; or if we are comforted, it is for your comfort, which takes effect through your quiet undergoing of the same troubles which we undergo:

2 Corinthians 1:7 And our hope for you is certain; in the knowledge that as you take part in the troubles, so you will take part in the comfort.

2 Corinthians 1:8 For it is our desire that you may not be without knowledge of our trouble which came on us in Asia, that the weight of it

was very great, more than our power, so that it seemed that we had no hope even of life:

2 Corinthians 1:9 Yes, we ourselves have had the answer of death in ourselves, so that our hope might not be in ourselves, but in God who is able to give life to the dead:

2 Corinthians 1:10 Who gave us salvation from so great a death: on whom we have put our hope that he will still go on to give us salvation;

2 Corinthians 1:11 You at the same time helping together by your prayer for us; so that for what has been given to us through a number of persons, praise may go up to God for us from all of them.

2 Corinthians 1:12 For our glory is in this, in the knowledge which we have that our way of life in the world, and most of all in relation to you, has been holy and true in the eyes of God; not in the wisdom of the flesh, but in the grace of God.

2 Corinthians 1:13 For in our letters we say no other things to you, but those which you are reading, and to which you give agreement, and, it is my hope, will go on doing so to the end:

2 Corinthians 1:14 Even as you have been ready, in part, to say that we are your glory, in the same way that you are ours, in the day of the Lord Jesus.

2 Corinthians 1:15 And being certain of this, it was my purpose to come to you before, so that you might have a second grace;

2 Corinthians 1:16 And by way of Corinth to go into Macedonia, and from there to come back again to you, so that you might send me on my way to Judaea.

2 Corinthians 1:17 If then I had such a purpose, did I seem to be changing suddenly? or am I guided in my purposes by the flesh, saying, Yes, today, and, No, tomorrow?

2 Corinthians 1:18 As God is true, our word to you is not Yes and No.

2 Corinthians 1:19 For the Son of God, Jesus Christ, whom we were preaching among you, even I and Silvanus and Timothy, was not Yes and No, but in him is Yes.

2 Corinthians 1:20 For he is the Yes to all the undertakings of God: and by him all the words of God are made certain and put into effect, to the glory of God through us.

2 Corinthians 1:21 Now he who makes our faith strong together with you, in Christ, and has given us of his grace, is God;

2 Corinthians 1:22 And it is he who has put his stamp on us, even the Spirit, as the sign in our hearts of the coming glory.

2 Corinthians 1:23 But God is my witness that it was in pity for you that I did not come to Corinth at that time.

2 Corinthians 1:24 Not that we have authority over your faith, but we are helpers of your joy: for it is faith which is your support.

2 Corinthians 2:1 But it was my decision for myself, not to come again to you with sorrow.

2 Corinthians 2:2 For if I give you sorrow, who then will make me glad, but he who is made sad by me?

2 Corinthians 2:3 And I said this very thing in my letter, for fear that when I came I might have sorrow from those from whom it was right for me to have joy; being certain of this, that my joy is the joy of you all.

2 Corinthians 2:4 For out of much trouble and pain of heart and much weeping I sent my letter to you; not to give you sorrow, but so that you might see how great is the love which I have to you.

2 Corinthians 2:5 But if anyone has been a cause of sorrow, he has been so, not to me only, but in some measure to all of you (I say this that I may not be over-hard on you).

2 Corinthians 2:6 Let it be enough for such a man to have undergone the punishment which the church put on him;

2 Corinthians 2:7 So that now, on the other hand, it is right for him to have forgiveness and comfort from you, for fear that his sorrow may be over-great.

2 Corinthians 2:8 For which cause my desire is that you will make your love to him clear by your acts.

2 Corinthians 2:9 And for the same reason I sent you a letter so that I might be certain of your desire to do my orders in all things.

2 Corinthians 2:10 But if you give forgiveness to anyone, I do the same: for if I have given forgiveness for anything, I have done it because of you, in the person of Christ;

2 Corinthians 2:11 So that Satan may not get the better of us: for we are not without knowledge of his designs.

2 Corinthians 2:12 Now when I came to Troas for the good news of Christ, and there was an open door for me in the Lord,

2 Corinthians 2:13 I had no rest in my spirit because Titus my brother was not there: so I went away from them, and came into Macedonia.

2 Corinthians 2:14 But praise be to God who makes us strong to overcome in Christ, and makes clear through us in every place the value of the knowledge of him.

2 Corinthians 2:15 For we are a sweet perfume of Christ to God in those who are getting salvation and in those who are going to destruction;

2 Corinthians 2:16 To the one it is a perfume of death to death; to the other a perfume of life to life. And who is enough for such things?

2 Corinthians 2:17 For we are not like the great number who make use of the word of God for profit: but our words are true, as from God, being said as before God in Christ.

2 Corinthians 3:1 Do we seem to be again attempting to put ourselves in the right? or have we need, as some have, of letters of approval to you or from you?

2 Corinthians 3:2 You yourselves are our letter, whose writing is in our heart, open for every man’s reading and knowledge;

2 Corinthians 3:3 For you are clearly a letter of Christ, the fruit of our work, recorded not with ink, but with the Spirit of the living God; not in stone, but in hearts of flesh.

2 Corinthians 3:4 And this is the certain faith which we have in God through Christ:

2 Corinthians 3:5 Not as if we were able by ourselves to do anything for which we might take the credit; but our power comes from God;

2 Corinthians 3:6 Who has made us able to be servants of a new agreement; not of the letter, but of the Spirit: for the letter gives death, but the Spirit gives life.

2 Corinthians 3:7 For if the operation of the law, giving death, recorded in letters on stone, came with glory, so that the eyes of the children of Israel had to be turned away from the face of Moses because of its glory, a glory which was only for a time:

2 Corinthians 3:8 Will not the operation of the Spirit have a much greater glory?

2 Corinthians 3:9 For if the operation of the law, producing punishment, had its glory, how much greater will be the operation of the Spirit causing righteousness?

2 Corinthians 3:10 For the glory of the first no longer seems to be glory, because of the greater glory of that which comes after.

2 Corinthians 3:11 For if the order which was for a time had its glory, much more will the eternal order have its glory.

2 Corinthians 3:12 Having then such a hope, we keep nothing back,

2 Corinthians 3:13 And are not like Moses, who put a veil on his face, so that the children of Israel might not see clearly to the end of the present order of things:

2 Corinthians 3:14 But their minds were made hard: for to this very day at the reading of the old agreement the same veil is still unlifted; though it is taken away in Christ.

2 Corinthians 3:15 But to this day, at the reading of the law of Moses, a veil is over their heart.

2 Corinthians 3:16 But when it is turned to the Lord, the veil will be taken away.

2 Corinthians 3:17 Now the Lord is the Spirit: and where the Spirit of the Lord is, there the heart is free.

2 Corinthians 3:18 But we all, with unveiled face giving back as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as from the Lord who is the Spirit.

2 Corinthians 4:1 For this reason, because we have been made servants of this new order, through the mercy given to us, we are strong:

2 Corinthians 4:2 And we have given up the secret things of shame, not walking in false ways, and not making use of the word of God with deceit; but by the revelation of what is true, as before God, we have the approval of every man’s sense of right and wrong.

2 Corinthians 4:3 But if our good news is veiled, it is veiled from those who are on the way to destruction:

2 Corinthians 4:4 Because the god of this world has made blind the minds of those who have not faith, so that the light of the good news of the glory of Christ, who is the image of God, might not be shining on them.

2 Corinthians 4:5 For our preaching is not about ourselves, but about Christ Jesus as Lord, and ourselves as your servants through Jesus.

2 Corinthians 4:6 Seeing that it is God who said, Let light be shining out of the dark, who has put in our hearts the light of the knowledge of the glory of God in the face of Jesus Christ.

2 Corinthians 4:7 But we have this wealth in vessels of earth, so that it may be seen that the power comes not from us but from God;

2 Corinthians 4:8 Troubles are round us on every side, but we are not shut in; things are hard for us, but we see a way out of them;

2 Corinthians 4:9 We are cruelly attacked, but not without hope; we are made low, but we are not without help;

2 Corinthians 4:10 In our bodies there is ever the mark of the death of Jesus, so that the life of Jesus may be seen in our bodies.

2 Corinthians 4:11 For, while living, we are still being given up to death because of Jesus, so that the life of Jesus may be seen in our flesh, though it is under the power of death.

2 Corinthians 4:12 So then, death is working in us, but life in you.

2 Corinthians 4:13 But having the same spirit of faith, as it is said in the Writings, The words of my mouth came from the faith in my heart; in the same way, our words are the outcome of our faith;

2 Corinthians 4:14 Because we are certain that he who made the Lord Jesus come back from the dead, will do the same for us, and will give us a place in his glory with you.

2 Corinthians 4:15 For we go through all things on account of you, because the greater the number to whom the grace is given, the greater is the praise to the glory of God.

2 Corinthians 4:16 For which cause we do not give way to weariness; but though our outer man is getting feebler, our inner man is made new day by day.

2 Corinthians 4:17 For our present trouble, which is only for a short time, is working out for us a much greater weight of glory;

2 Corinthians 4:18 While our minds are not on the things which are seen, but on the things which are not seen: for the things which are seen are for a time; but the things which are not seen are eternal.

2 Corinthians 5:1 For we are conscious that if this our tent of flesh is taken down, we have a building from God, a house not made with hands, eternal, in heaven.

2 Corinthians 5:2 For in this we are crying in weariness, greatly desiring to be clothed with our house from heaven:

2 Corinthians 5:3 So that our spirits may not be unclothed.

2 Corinthians 5:4 For truly, we who are in this tent do give out cries of weariness, for the weight of care which is on us; not because we are desiring to be free from the body, but so that we may have our new body, and death may be overcome by life.

2 Corinthians 5:5 Now he who has made us for this very thing is God, who has given us the Spirit as a witness of what is to come.

2 Corinthians 5:6 So, then, we are ever without fear, and though conscious that while we are in the body we are away from the Lord,

2 Corinthians 5:7 (For we are walking by faith, not by seeing,)

2 Corinthians 5:8 We are without fear, desiring to be free from the body, and to be with the Lord.

2 Corinthians 5:9 For this reason we make it our purpose, in the body or away from it, to be well-pleasing to him.

2 Corinthians 5:10 For we all have to come before Christ to be judged; so that every one of us may get his reward for the things done in the body, good or bad.

2 Corinthians 5:11 Having in mind, then, the fear of the Lord, we put these things before men, but God sees our hearts; and it is my hope that we may seem right in your eyes.

2 Corinthians 5:12 We are not again requesting your approval, but we are giving you the chance of taking pride in us, so that you may be able to give an answer to those whose glory is in seeming, and not in the heart.

2 Corinthians 5:13 For if we are foolish, it is to God; or if we are serious, it is for you.

2 Corinthians 5:14 For it is the love of Christ which is moving us; because we are of the opinion that if one was put to death for all, then all have undergone death;

2 Corinthians 5:15 And that he underwent death for all, so that the living might no longer be living to themselves, but to him who underwent death for them and came back from the dead.

2 Corinthians 5:16 For this reason, from this time forward we have knowledge of no man after the flesh: even if we have had knowledge of Christ after the flesh, we have no longer any such knowledge.

2 Corinthians 5:17 So if any man is in Christ, he is in a new world: the old things have come to an end; they have truly become new.

2 Corinthians 5:18 But all things are of God, who has made us at peace with himself through Christ, and has given to us the work of making peace;

2 Corinthians 5:19 That is, that God was in Christ making peace between the world and himself, not putting their sins to their account, and having given to us the preaching of this news of peace.

2 Corinthians 5:20 So we are the representatives of Christ, as if God was making a request to you through us: we make our request to you, in the name of Christ, be at peace with God.

2 Corinthians 5:21 For him who had no knowledge of sin God made to be sin for us; so that we might become the righteousness of God in him.

2 Corinthians 6:1 We then, working together with God, make our request to you not to take the grace of God to no purpose.

2 Corinthians 6:2 (For he says, I have given ear to you at a good time, and I have been your helper in a day of salvation: see, now is the good time; now is the day of salvation):

2 Corinthians 6:3 Giving no cause for trouble in anything, so that no one may be able to say anything against our work;

2 Corinthians 6:4 But in everything making it clear that we are the servants of God, in quiet strength, in troubles, in need, in sorrow,

2 Corinthians 6:5 In blows, in prisons, in attacks, in hard work, in watchings, in going without food;

2 Corinthians 6:6 In a clean heart, in knowledge, in long waiting, in being kind, in the Holy Spirit, in true love,

2 Corinthians 6:7 In the true word, in the power of God; with the arms of righteousness on the right hand and on the left,

2 Corinthians 6:8 By glory and by shame, by an evil name and a good name; as untrue, and still true;

2 Corinthians 6:9 Unnoted, but still kept fully in mind; as near to death, but still living; as undergoing punishment, but not put to death;

2 Corinthians 6:10 As full of sorrow, but ever glad; as poor, but giving wealth to others; as having nothing, but still having all things.

2 Corinthians 6:11 Our mouth is open to you, O Corinthians, our heart is wide.

2 Corinthians 6:12 It is not our feelings to you which are narrow, but yours to us.

2 Corinthians 6:13 Now to give me back payment of the same sort (I am talking as to my children), let your hearts be wide open to me.

2 Corinthians 6:14 Do not keep company with those who have not faith: for what is there in common between righteousness and evil, or between light and dark?

2 Corinthians 6:15 And what agreement is there between Christ and the Evil One? or what part has one who has faith with one who has not?

2 Corinthians 6:16 And what agreement has the house of God with images? for we are a house of the living God; even as God has said, I will be living among them, and walking with them; and I will be their God, and they will be my people.

2 Corinthians 6:17 For which cause, Come out from among them, and be separate, says the Lord, and let no unclean thing come near you; and I will take you for myself,

2 Corinthians 6:18 And will be a Father to you; and you will be my sons and daughters, says the Lord, the Ruler of all.

2 Corinthians 7:1 Because God, then, will give us such rewards, dear brothers, let us make ourselves clean from all evil of flesh and spirit, and become completely holy in the fear of God.

2 Corinthians 7:2 Let your hearts be open to us: we have done no man wrong, no man has been damaged by us, we have made no profit out of any man,

2 Corinthians 7:3 It is not with the purpose of judging you that I say this: for I have said before that you are in our hearts for life and death together.

2 Corinthians 7:4 My words to you are without fear, I am full of pride on account of you: I have great comfort and joy in all our troubles.

2 Corinthians 7:5 For even when we had come into Macedonia our flesh had no rest, but we were troubled on every side; there were fightings outside and fears inside.

2 Corinthians 7:6 But God who gives comfort to the poor in spirit gave us comfort by the coming of Titus;

2 Corinthians 7:7 And not by his coming only, but by the comfort which he had in you, while he gave us word of your desire, your sorrow, your care for me; so that I was still more glad.

2 Corinthians 7:8 For though my letter gave you pain, I have no regret for it now, though I had before; for I see that the letter gave you pain, but only for a time.

2 Corinthians 7:9 Now I am glad, not that you had sorrow, but that your sorrow was the cause of a change of heart; for yours was a holy sorrow so that you might undergo no loss by us in anything.

2 Corinthians 7:10 For the sorrow which God gives is the cause of salvation through a change of heart, in which there is no reason for grief: but the sorrow of the world is a cause of death.

2 Corinthians 7:11 For you see what care was produced in you by this very sorrow of yours before God, what clearing of yourselves, what wrath against sin, what fear, what desire, what serious purpose, what punishment. In everything you have made it clear that you are free from sin in this business.

2 Corinthians 7:12 So though I sent you a letter, it was not only because of the man who did the wrong, or because of him to whom the wrong was done, but so that your true care for us might be made clear in the eyes of God.

2 Corinthians 7:13 So we have been comforted: and we had the greater joy in our comfort because of the joy of Titus, for his spirit had been made glad by you all.

2 Corinthians 7:14 For I was not put to shame in anything in which I may have made clear to him my pride in you; but as we said nothing to you but what was true, so the good things which I said to Titus about you were seen by him to be true.

2 Corinthians 7:15 And his love to you is the more increased by his memory of you all, how you gave way to his authority, and how you took him to your hearts with fear and honour.

2 Corinthians 7:16 It gives me great joy to see you answering to my good opinion of you in every way.

2 Corinthians 8:1 And now we give you news, brothers, about the grace of God which has been given to the churches of Macedonia;

2 Corinthians 8:2 How while they were undergoing every sort of trouble, and were in the greatest need, they took all the greater joy in being able to give freely to the needs of others.

2 Corinthians 8:3 For I give them witness, that as they were able, and even more than they were able, they gave from the impulse of their hearts,

2 Corinthians 8:4 Seriously requesting us that they might have a part in this grace of being servants to the needs of the saints:

2 Corinthians 8:5 And going even farther than our hope, they first gave themselves to the Lord and to us after the purpose of God.

2 Corinthians 8:6 So that we made a request to Titus that, as he had made a start before, so he might make this grace complete in you.

2 Corinthians 8:7 And that as you are full of every good thing, of faith, of the word, of knowledge, of a ready mind, and of love to us, so you may be full of this grace in the same way.

2 Corinthians 8:8 I am not giving you an order, but using the ready mind of others as a test of the quality of your love.

2 Corinthians 8:9 For you see the grace of our Lord Jesus Christ, how though he had wealth, he became poor on your account, so that through his need you might have wealth.

2 Corinthians 8:10 And in this I give my opinion: for it is to your profit, who were the first to make a start a year before, not only to do this, but to make clear that your minds were more than ready to do it.

2 Corinthians 8:11 Then make the doing of it complete; so that as you had a ready mind, you may give effect to it as you are able.

2 Corinthians 8:12 For if there is a ready mind, a man will have God’s approval in the measure of what he has, and not of what he has not.

2 Corinthians 8:13 And I am not saying this so that others may get off free, while the weight comes on you:

2 Corinthians 8:14 But so that things may be equal; that from those things of which you have more than enough at the present time their need may be helped, and that if you are in any need they may be a help to you in the same way, making things equal.

2 Corinthians 8:15 As it says in the Writings, He who had taken up much had nothing over and he who had little had enough.

2 Corinthians 8:16 But praise be to God, who puts the same care for you into the heart of Titus.

2 Corinthians 8:17 For while he gladly gave ear to our request, he was interested enough to go to you from the impulse of his heart.

2 Corinthians 8:18 And with him we have sent a brother whose praise in the good news has gone through all the churches;

2 Corinthians 8:19 And not only so, but he was marked out by the churches to go with us in the grace of this giving which we have undertaken to the glory of the Lord and to make clear that our mind was ready:

2 Corinthians 8:20 And so that no man might be able to say anything against us in the business of this giving which has been put into our hands:

2 Corinthians 8:21 For the business has been so ordered by us as to have the approval, not only of the Lord, but of men.

2 Corinthians 8:22 And we have sent with them our brother, whose ready spirit has been made clear to us at times and in ways without number, but it is now all the more so because of the certain faith which he has in you.

2 Corinthians 8:23 If any question comes up about Titus, he is my brother-worker, working with me for you; or about the others, they are the representatives of the churches to the glory of Christ.

2 Corinthians 8:24 Make clear then to them, as representatives of the churches, the quality of your love, and that the things which we have said about you are true.

2 Corinthians 9:1 But there is no need for me to say anything in my letter about the giving to the saints:

2 Corinthians 9:2 For I have before made clear to those of Macedonia my pride in your ready mind, saying to them that Achaia has been ready for a year back; and a great number have been moved to do the same by your example.

2 Corinthians 9:3 But I have sent the brothers, so that the good things we said about you may be seen to be true, and that, as I said, you may be ready:

2 Corinthians 9:4 For fear that, if any from Macedonia come with me, and you are not ready, we (not to say, you) might be put to shame in this thing.

2 Corinthians 9:5 So it seemed to me wise for the brothers to go before, and see that the amount which you had undertaken to give was ready, so that it might be a cause for praise, and not as if we were making profit out of you.

2 Corinthians 9:6 But in the Writings it says, He who puts in only a small number of seeds, will get in the same; and he who puts them in from a full hand, will have produce in full measure from them.

2 Corinthians 9:7 Let every man do after the purpose of his heart; not giving with grief, or by force: for God takes pleasure in a ready giver.

2 Corinthians 9:8 And God is able to give you all grace in full measure; so that ever having enough of all things, you may be full of every good work:

2 Corinthians 9:9 As it is said in the Writings, He has sent out far and wide, he has given to the poor; his righteousness is for ever.

2 Corinthians 9:10 And he who gives seed for putting into the field and bread for food, will take care of the growth of your seed, at the same time increasing the fruits of your righteousness;

2 Corinthians 9:11 Your wealth being increased in everything, with a simple mind, causing praise to God through us.

2 Corinthians 9:12 For this work of giving not only takes care of the needs of the saints, but is the cause of much praise to God;

2 Corinthians 9:13 For when, through this work of giving, they see what you are, they give glory to God for the way in which you have given yourselves to the good news of Christ, and for the wealth of your giving to them and to all;

2 Corinthians 9:14 While their hearts go out to you in love and in prayer for you, because of the great grace of God which is in you.

2 Corinthians 9:15 Praise be to God for what he has given, which words have no power to say.

2 Corinthians 10:1 Now I, Paul, myself make request to you by the quiet and gentle behaviour of Christ, I who am poor in spirit when with you, but who say what is in my mind to you without fear when I am away from you:

2 Corinthians 10:2 Yes, I make my request to you, so that when I am with you I may not have to make use of the authority which may be needed against some to whom we seem to be walking after the flesh.

2 Corinthians 10:3 For though we may be living in the flesh, we are not fighting after the way of the flesh

2 Corinthians 10:4 (For the arms with which we are fighting are not those of the flesh, but are strong before God for the destruction of high places);

2 Corinthians 10:5 Putting an end to reasonings, and every high thing which is lifted up against the knowledge of God, and causing every thought to come under the authority of Christ;

2 Corinthians 10:6 Being ready to give punishment to whatever is against his authority, after you have made it clear that you are completely under his control.

2 Corinthians 10:7 Give attention to the things which are before you. If any man seems to himself to be Christ’s, let him keep in mind that we are as much Christ’s as he is.

2 Corinthians 10:8 For though I might take pride in our authority (which the Lord gave for building you up, and not for your destruction), it will not be a cause of shame to me:

2 Corinthians 10:9 That I may not seem to have the desire of causing you fear by my letters.

2 Corinthians 10:10 For his letters, they say, have weight and are strong; but in body he is feeble, and his way of talking has little force.

2 Corinthians 10:11 Let those who say this keep in mind that, what we are in word by letters when we are away, so will we be in act when we are present.

2 Corinthians 10:12 For we will not make comparison of ourselves with some of those who say good things about themselves: but these, measuring themselves by themselves, and making comparison of themselves with themselves, are not wise.

2 Corinthians 10:13 We will not give glory to ourselves in over-great measure, but after the measure of the rule which God has given us, a measure which comes even to you.

2 Corinthians 10:14 For we have no need to make ourselves seem more than we are, as if our authority did not come as far as to you: for we came even as far as you with the good news of Christ:

2 Corinthians 10:15 Not taking credit to ourselves for what is not our business, that is, for the work of others; but having hope that, with the growth of your faith, we may get the credit for an increase which is the effect of our work,

2 Corinthians 10:16 So that we may be able to go on and take the good news to countries still farther away than you are, and not take credit for another man's work in making things ready to our hand.

2 Corinthians 10:17 But whoever has a desire for glory, let his glory be in the Lord.

2 Corinthians 10:18 For the Lord's approval of a man is not dependent on his opinion of himself, but on the Lord's opinion of him.

2 Corinthians 11:1 Put up with me if I am a little foolish: but, truly, you do put up with me.

2 Corinthians 11:2 For I have a very great care for you: because you have been married by me to one husband, and it is my desire to give you completely holy to Christ.

2 Corinthians 11:3 But I have a fear, that in some way, as Eve was tricked by the deceit of the snake, your minds may be turned away from their simple and holy love for Christ.

2 Corinthians 11:4 For if anyone comes preaching another Jesus from the one whose preachers we are, or if you have got a different spirit, or a different sort of good news from those which came to you, how well you put up with these things.

2 Corinthians 11:5 For in my opinion, I am in no way less than the most important of the Apostles.

2 Corinthians 11:6 But though I am rough in my way of talking, I am not so in knowledge, as we have made clear to all by our acts among you.

2 Corinthians 11:7 Or did I do wrong in making myself low so that you might be lifted up, because I gave you the good news of God without reward?

2 Corinthians 11:8 I took money from other churches as payment for my work, so that I might be your servant;

2 Corinthians 11:9 And when I was present with you, and was in need, I let no man be responsible for me; for the brothers, when they came from Macedonia, gave me whatever was needed; and in everything I kept myself from being a trouble to you, and I will go on doing so.

2 Corinthians 11:10 As the true word of Christ is in me, I will let no man take from me this my cause of pride in the country of Achaia.

2 Corinthians 11:11 Why? because I have no love for you? let God be judge.

2 Corinthians 11:12 But what I do, that I will go on doing, so that I may give no chance to those who are looking for one; so that, in the cause of their pride, they may be seen to be the same as we are.

2 Corinthians 11:13 For such men are false Apostles, workers of deceit, making themselves seem like Apostles of Christ.

2 Corinthians 11:14 And it is no wonder; for even Satan himself is able to take the form of an angel of light.

2 Corinthians 11:15 So it is no great thing if his servants make themselves seem to be servants of righteousness; whose end will be the reward of their works.

2 Corinthians 11:16 I say again, Let me not seem foolish to anyone; but if I do, put up with me as such, so that I may take a little glory to myself.

2 Corinthians 11:17 What I am now saying is not by the order of the Lord, but as a foolish person, taking credit to myself, as it seems.

2 Corinthians 11:18 Seeing that there are those who take credit to themselves after the flesh, I will do the same.

2 Corinthians 11:19 For you put up with the foolish gladly, being wise yourselves.

2 Corinthians 11:20 You put up with a man if he makes servants of you, if he makes profit out of you, if he makes you prisoners, if he puts himself in a high place, if he gives you blows on the face.

2 Corinthians 11:21 I say this by way of shaming ourselves, as if we had been feeble. But if anyone puts himself forward (I am talking like a foolish person), I will do the same.

2 Corinthians 11:22 Are they Hebrews? so am I. Are they of Israel? so am I. Are they the seed of Abraham? so am I.

2 Corinthians 11:23 Are they servants of Christ? (I am talking foolishly) I am more so; I have had more experience of hard work, of prisons, of blows more than measure, of death.

2 Corinthians 11:24 Five times the Jews gave me forty blows but one.

2 Corinthians 11:25 Three times I was whipped with rods, once I was stoned, three times the ship I was in came to destruction at sea, a night and a day I have been in the water;

2 Corinthians 11:26 In frequent travels, in dangers on rivers, in dangers from outlaws, in dangers from my countrymen, in dangers from

the Gentiles, in dangers in the town, in dangers in the waste land, in dangers at sea, in dangers among false brothers;

2 Corinthians 11:27 In hard work and weariness, in frequent watchings, going without food and drink, cold and in need of clothing.

2 Corinthians 11:28 In addition to all the other things, there is that which comes on me every day, the care of all the churches.

2 Corinthians 11:29 Who is feeble and I am not feeble? who is in danger of falling, and I am not angry?

2 Corinthians 11:30 If I have to take credit to myself, I will do so in the things in which I am feeble.

2 Corinthians 11:31 The God and Father of our Lord Jesus Christ, to whom be praise for ever, is witness that the things which I say are true.

2 Corinthians 11:32 In Damascus, the ruler under Aretas the king kept watch over the town of the people of Damascus, in order to take me:

2 Corinthians 11:33 And being let down in a basket from the wall through a window, I got free from his hands.

2 Corinthians 12:1 As it is necessary for me to take glory to myself, though it is not a good thing, I will come to visions and revelations of the Lord.

2 Corinthians 12:2 I have knowledge of a man in Christ, fourteen years back (if he was in the body, or out of the body, I am not able to say, but God only), who was taken up to the third heaven.

2 Corinthians 12:3 And I have knowledge of such a man (if he was in the body, or out of the body, I am not able to say, but God only),

2 Corinthians 12:4 How he was taken up into Paradise, and words came to his ears which may not be said, and which man is not able to say.

2 Corinthians 12:5 On account of such a one I will have glory: for myself I will take no glory, but only in my feeble body.

2 Corinthians 12:6 For if I had a desire to take credit to myself, it would not be foolish, for I would be saying what is true: but I will not, for fear that I might seem to any man more than he sees me to be, or has word from me that I am.

2 Corinthians 12:7 And because the revelations were so very great, in order that I might not be overmuch lifted up, there was given to me a thorn in the flesh, one sent from Satan to give me pain.

2 Corinthians 12:8 And about this thing I made request to the Lord three times that it might be taken away from me.

2 Corinthians 12:9 And he said to me, My grace is enough for you, for my power is made complete in what is feeble. Most gladly, then, will I take pride in my feeble body, so that the power of Christ may be on me.

2 Corinthians 12:10 So I take pleasure in being feeble, in unkind words, in needs, in cruel attacks, in troubles, on account of Christ: for when I am feeble, then am I strong.

2 Corinthians 12:11 I have been forced by you to become foolish, though it was right for my praise to have come from you: for in no way was I less than the chief of the Apostles, though I am nothing.

2 Corinthians 12:12 Truly the signs of an Apostle were done among you in quiet strength, with wonders and acts of power.

2 Corinthians 12:13 For what is there in which you were made less than the other churches, but in the one thing that I was not a trouble to you? Let me have forgiveness for this wrong.

2 Corinthians 12:14 This is now the third time that I am ready to come to you; and I will not be a trouble to you: my desire is for you, not for your property: for it is not the children's business to make store for their fathers, but the fathers for the children.

2 Corinthians 12:15 And I will gladly give all I have for your souls. If I have the more love for you, am I to be loved the less?

2 Corinthians 12:16 But let it be so, that I was not a trouble to you myself; but (someone may say) being false, I took you with deceit.

2 Corinthians 12:17 Did I make a profit out of you by any of those whom I sent to you?

2 Corinthians 12:18 I gave orders to Titus, and I sent the brother with him. Did Titus make any profit out of you? were we not guided by the same Spirit, in the same ways?

2 Corinthians 12:19 It may seem to you that all this time we have been attempting to put ourselves in the right; but we are saying these things before God in Christ. For all things, dear brothers, are for your profit.

2 Corinthians 12:20 For I have a fear that, when I come, you may not be answering to my desire, and that I may not be answering to yours; that there may be fighting, hate, angry feeling, divisions, evil talk about others, secrets, thoughts of pride, outbursts against authority;

2 Corinthians 12:21 And that when I come again, my God may put me to shame among you, and I may have grief for those who have done wrong before and have had no regret for their unclean ways, and for the evil desires of the flesh to which they have given way.

2 Corinthians 13:1 This is the third time that I am coming to you. From the mouth of two or three witnesses will every word be made certain.

2 Corinthians 13:2 I said before, and still say it before I come, as being present for the second time, though I am still away from you, to those who have done wrong before, and to all the others, that if I come again I will not have pity;

2 Corinthians 13:3 Seeing that you are looking for a sign of Christ giving out his word in me; who is not feeble in relation to you, but is strong in you:

2 Corinthians 13:4 For he was feeble in that he was put to death on the cross, but he is living by the power of God. And we are feeble in him, but we will be living with him through the power of God in relation to you.

2 Corinthians 13:5 Make a test of yourselves, if you are in the faith; make certain of yourselves. Or are you not conscious in yourselves that Jesus Christ is in you, if you are truly Christ's?

2 Corinthians 13:6 But it is my hope that you will have no doubt that we are truly Christ's.

2 Corinthians 13:7 Now our prayer to God is that you may do no evil; not in order that it may be put to our credit, but so that you may do what is right, whatever we may seem.

2 Corinthians 13:8 Because we are able to do nothing against what is true, but only for it.

2 Corinthians 13:9 For we are glad when we are feeble and you are strong: and this is our prayer, even that you may be made complete.

2 Corinthians 13:10 For this cause I am writing these things while I am away, so that there may be need for me, when I am present, to make use of sharp measures, by the authority which the Lord has given me for building up and not for destruction.

2 Corinthians 13:11 Let this be my last word, brothers; be glad; be complete; be comforted; be of the same mind; be at peace with one another: and the God of love and peace will be with you.

2 Corinthians 13:12 Give one another a holy kiss.

2 Corinthians 13:13 All the saints send their love to you.

2 Corinthians 13:14 The grace of our Lord Jesus Christ, and the love of God, and the harmony of the Holy Spirit, be with you all.

Galatians

1:1 Paul, an Apostle (not from men, and not through man, but through Jesus Christ, and God the Father, who made him come back from the dead),

Galatians 1:2 And all the brothers who are with me, to the churches of Galatia:

Galatians 1:3 Grace to you and peace from God the Father and our Lord Jesus Christ,

Galatians 1:4 Who gave himself for our sins, so that he might make us free from this present evil world, after the purpose of our God and Father:

Galatians 1:5 To whom be the glory for ever and ever. So be it.

Galatians 1:6 I am surprised that you are being so quickly turned away from him whose word came to you in the grace of Christ, to good news of a different sort;

Galatians 1:7 Which is not another sort: only there are some who give you trouble, desiring to make changes in the good news of Christ.

Galatians 1:8 But even if we, or an angel from heaven, were to be a preacher to you of good news other than that which we have given you, let there be a curse on him.

Galatians 1:9 As we have said before, so say I now again, If any man is a preacher to you of any good news other than that which has been given to you, let there be a curse on him.

Galatians 1:10 Am I now using arguments to men, or God? or is it my desire to give men pleasure? if I was still pleasing men, I would not be a servant of Christ.

Galatians 1:11 Because I say to you, my brothers, that the good news of which I was the preacher is not man’s.

Galatians 1:12 For I did not get it from man, and I was not given teaching in it, but it came to me through revelation of Jesus Christ.

Galatians 1:13 For news has come to you of my way of life in the past in the Jews’ religion, how I was cruel without measure to the church of God, and did great damage to it:

Galatians 1:14 And I went farther in the Jews’ religion than a number of my generation among my countrymen, having a more burning interest in the beliefs handed down from my fathers.

Galatians 1:15 But when it was the good pleasure of God, by whom I was marked out even from my mother’s body, through his grace,

Galatians 1:16 To give the revelation of his Son in me, so that I might give the news of him to the Gentiles; then I did not take the opinion of flesh and blood,

Galatians 1:17 And I went not up to Jerusalem to those who were Apostles before me; but I went away into Arabia, and again I came back to Damascus.

Galatians 1:18 Then after three years I went up to Jerusalem to see Cephas, and was there with him fifteen days.

Galatians 1:19 But of the other Apostles I saw only James, the Lord’s brother.

Galatians 1:20 Now God is witness that the things which I am writing to you are true.

Galatians 1:21 Then I came to the parts of Syria and Cilicia.

Galatians 1:22 And the churches of Judaea which were in Christ still had no knowledge of my face or person:

Galatians 1:23 Only it came to their ears that he who at one time was cruel to us is now preaching the faith which before had been attacked by him;

Galatians 1:24 And they gave glory to God in me.

Galatians 2:1 Then after the space of fourteen years I went up again to Jerusalem with Barnabas, taking Titus with me.

Galatians 2:2 And I went up by revelation; and I put before them the good news which I was preaching among the Gentiles, but privately before those who were of good name, so that the work which I was or had been doing might not be without effect.

Galatians 2:3 But not even Titus who was with me, being a Greek, was made to undergo circumcision:

Galatians 2:4 And that because of the false brothers let in secretly, who came searching out our free condition which we have in Christ Jesus, so that they might make servants of us;

Galatians 2:5 To whom we gave way not even for an hour; so that the true words of the good news might still be with you.

Galatians 2:6 But from those who seemed to be important (whatever they were has no weight with me: God does not take man's person into account): those who seemed to be important gave nothing new to me;

Galatians 2:7 But, quite the opposite, when they saw that I had been made responsible for preaching the good news to those without circumcision, even as Peter had been for those of the circumcision

Galatians 2:8 (Because he who was working in Peter as the Apostle of the circumcision was working no less in me among the Gentiles);

Galatians 2:9 When they saw the grace which was given to me, James and Cephas and John, who had the name of being pillars, gave to me and Barnabas their right hands as friends so that we might go to the Gentiles, and they to the circumcision;

Galatians 2:10 Only it was their desire that we would give thought to the poor; which very thing I had much in mind to do.

Galatians 2:11 But when Cephas came to Antioch, I made a protest against him to his face, because he was clearly in the wrong.

Galatians 2:12 For before certain men came from James, he did take food with the Gentiles: but when they came, he went back and made himself separate, fearing those who were of the circumcision.

Galatians 2:13 And the rest of the Jews went after him, so that even Barnabas was overcome by their false ways.

Galatians 2:14 But when I saw that they were not living uprightly in agreement with the true words of the good news, I said to Cephas before them all, If you, being a Jew, are living like the Gentiles, and not like the Jews, how will you make the Gentiles do the same as the Jews?

Galatians 2:15 We being Jews by birth, and not sinners of the Gentiles,

Galatians 2:16 Being conscious that a man does not get righteousness by the works of the law, but through faith in Jesus Christ, we had faith in Christ Jesus, so that we might get righteousness by faith in Christ, and not by the works of the law: because by the works of the law will no flesh get righteousness.

Galatians 2:17 But if, while we were desiring to get righteousness through Christ, we ourselves were seen to be sinners, is Christ a servant of sin? In no way!

Galatians 2:18 For if I put up again those things which I gave to destruction, I am seen to be a wrongdoer.

Galatians 2:19 For I, through the law, have become dead to the law, so that I might be living to God.

Galatians 2:20 I have been put to death on the cross with Christ; still I am living; no longer I, but Christ is living in me; and that life which I now am living in the flesh I am living by faith, the faith of the Son of God, who in love for me, gave himself up for me.

Galatians 2:21 I do not make the grace of God of no effect: because if righteousness is through the law, then Christ was put to death for nothing.

Galatians 3:1 O foolish Galatians, by what strange powers have you been tricked, to whom it was made clear that Jesus Christ was put to death on the cross?

Galatians 3:2 Give me an answer to this one question, Did the Spirit come to you through the works of the law, or by the hearing of faith?

Galatians 3:3 Are you so foolish? having made a start in the Spirit, will you now be made complete in the flesh?

Galatians 3:4 Did you undergo such a number of things to no purpose? if it is in fact to no purpose.

Galatians 3:5 He who gives you the Spirit, and does works of power among you, is it by the works of law, or by the hearing of faith?

Galatians 3:6 Even as Abraham had faith in God, and it was put to his account as righteousness.

Galatians 3:7 Be certain, then, that those who are of faith, the same are sons of Abraham.

Galatians 3:8 And the holy Writings, seeing before the event that God would give the Gentiles righteousness by faith, gave the good news before to Abraham, saying, In you will all the nations have a blessing.

Galatians 3:9 So then those who are of faith have a part in the blessing of Abraham who was full of faith.

Galatians 3:10 For all who are of the works of the law are under a curse: because it is said in the Writings, A curse is on everyone who does not keep on doing all the things which are ordered in the book of the law.

Galatians 3:11 Now that no man gets righteousness by the law in the eyes of God, is clear; because, The upright will be living by faith.

Galatians 3:12 And the law is not of faith; but, He who does them will have life by them.

Galatians 3:13 Christ has made us free from the curse of the law, having become a curse for us: because it is said in the Writings, A curse on everyone who is put to death by hanging on a tree:

Galatians 3:14 So that on the Gentiles might come the blessing of Abraham in Christ Jesus; in order that we through faith might have the Spirit which God had undertaken to give.

Galatians 3:15 Brothers, as men would say, even a man's agreement, when it has been made certain, may not be put on one side, or have additions made to it.

Galatians 3:16 Now to Abraham were the undertakings given, and to his seed. He says not, And to seeds, as of a great number; but as of one, he says, And to your seed, which is Christ.

Galatians 3:17 Now this I say: The law, which came four hundred and thirty years after, does not put an end to the agreement made before by God, so as to make the undertaking without effect.

Galatians 3:18 Because if the heritage is by the law, it is no longer dependent on the word of God; but God gave it to Abraham by his word.

Galatians 3:19 What then is the law? It was an addition made because of sin, till the coming of the seed to whom the undertaking had been given; and it was ordered through angels by the hand of a go-between.

Galatians 3:20 Now a go-between is not a go-between of one; but God is one.

Galatians 3:21 Is the law then against the words of God? in no way; because if there had been a law which was able to give life, truly righteousness would have been by the law.

Galatians 3:22 However, the holy Writings have put all things under sin, so that that for which God gave the undertaking, based on faith in Jesus Christ, might be given to those who have such faith.

Galatians 3:23 But before faith came, we were kept in prison under the law, waiting for the revelation of the faith which was to come.

Galatians 3:24 So the law has been a servant to take us to Christ, so that we might have righteousness by faith.

Galatians 3:25 But now that faith is come, we are no longer under a servant.

Galatians 3:26 Because you are all sons of God through faith in Christ Jesus.

Galatians 3:27 For all those of you who were given baptism into Christ did put on Christ.

Galatians 3:28 There is no Jew or Greek, servant or free, male or female: because you are all one in Jesus Christ.

Galatians 3:29 And if you are Christ's, then you are Abraham's seed, and yours is the heritage by the right of God's undertaking given to Abraham.

Galatians 4:1 But I say that as long as the son is a child, he is in no way different from a servant, though he is lord of all;

Galatians 4:2 But is under keepers and managers till the time fixed by the father.

Galatians 4:3 So we, when we were young, were kept under the first rules of the world;

Galatians 4:4 But when the time had come, God sent out his Son, made of a woman, made under the law,

Galatians 4:5 That he might make them free who were under the law, and that we might be given the place of sons.

Galatians 4:6 And because you are sons, God has sent out the Spirit of his Son into our hearts, saying, Abba, Father.

Galatians 4:7 So that you are no longer a servant, but a son; and if a son, then the heritage of God is yours.

Galatians 4:8 But at that time, having no knowledge of God, you were servants to those who by right are no gods:

Galatians 4:9 But now that you have come to have knowledge of God, or more truly, God has knowledge of you, how is it that you go back again to the poor and feeble first things, desiring to be servants to them again?

Galatians 4:10 You keep days, and months, and fixed times, and years.

Galatians 4:11 I am in fear of you, that I may have been working for you to no purpose.

Galatians 4:12 My desire for you, brothers, is that you may be as I am, because I am as you are. You have done me no wrong;

Galatians 4:13 But you have knowledge that with a feeble body I was preaching the good news to you the first time;

Galatians 4:14 And you did not have a poor opinion of me because of the trouble in my flesh, or put shame on it; but you took me to your hearts as an angel of God, even as Christ Jesus.

Galatians 4:15 Where then is that happy condition of yours? because I give you witness, that, if possible, you would have taken out your eyes and given them to me.

Galatians 4:16 So then am I no longer your friend, because I give you true words?

Galatians 4:17 Their interest in you is not good; but their desire is that you may be shut out, so that you may go after them.

Galatians 4:18 But it is good to have an interest in a good cause at all times, and not only when I am present with you.

Galatians 4:19 My children, of whom I am again in birth-pains till Christ is formed in you,

Galatians 4:20 Truly my desire is to be present with you now, using a changed voice; for I am troubled about you.

Galatians 4:21 Say, you whose desire it is to be under the law, do you not give ear to the law?

Galatians 4:22 Because it is in the Writings, that Abraham had two sons, one by the servant-woman, and one by the free woman.

Galatians 4:23 Now the son by the servant-woman has his birth after the flesh; but the son by the free woman has his birth through the undertaking of God.

Galatians 4:24 Which things have a secret sense; because these women are the two agreements; one from the mountain of Sinai, giving birth to servants, which is Hagar.

Galatians 4:25 Now this Hagar is the mountain Sinai in Arabia, and is the image of the Jerusalem which now is: which is a servant with her children.

Galatians 4:26 But the Jerusalem on high is free, which is our mother.

Galatians 4:27 For it is in the Writings, You who have never given birth, be glad; give cries of joy, you who have had no birth-pains; for the children of her who has been given up by her husband are more than those of the woman who has a husband.

Galatians 4:28 Now we, brothers, as Isaac was, are the children of the undertaking of God.

Galatians 4:29 But as in those days he who had birth after the flesh was cruel to him who had birth after the Spirit, even so it is now.

Galatians 4:30 What then do the Writings say? Send away the servant-woman and her son; for the son of the servant-woman will not have a part in the heritage with the son of the free woman.

Galatians 4:31 So, brothers, we are not children of the servant-woman, but of the free woman.

Galatians 5:1 Christ has truly made us free: then keep your free condition and let no man put a yoke on you again.

Galatians 5:2 See, I Paul say to you, that if you undergo circumcision, Christ will be of no use to you.

Galatians 5:3 Yes, I give witness again to every man who undergoes circumcision, that he will have to keep all the law.

Galatians 5:4 You are cut off from Christ, you who would have righteousness by the law; you are turned away from grace.

Galatians 5:5 For we through the Spirit by faith are waiting for the hope of righteousness.

Galatians 5:6 Because in Christ Jesus, having circumcision or not having circumcision are equally of no profit; but only faith working through love.

Galatians 5:7 You were going on well; who was the cause of your not giving ear to what is true?

Galatians 5:8 This ready belief did not come from him who had made you his.

Galatians 5:9 A little leaven makes a change in all the mass.

Galatians 5:10 I am certain about you in the Lord, that you will be of no other mind; but he who is troubling you will have his punishment, whoever he is.

Galatians 5:11 But I, brothers, if I am still preaching circumcision, why am I still attacked? then has the shame of the cross been taken away.

Galatians 5:12 My desire is that they who give you trouble might even be cut off themselves.

Galatians 5:13 Because you, brothers, were marked out to be free; only do not make use of your free condition to give the flesh its chance, but through love be servants one to another.

Galatians 5:14 For all the law is made complete in one word, even in this, Have love for your neighbour as for yourself.

Galatians 5:15 But if you are given to fighting with one another, take care that you are not the cause of destruction one to another.

Galatians 5:16 But I say, Go on in the Spirit, and you will not come under the rule of the evil desires of the flesh.

Galatians 5:17 For the flesh has desires against the Spirit, and the Spirit against the flesh; because these are opposite the one to the other; so that you may not do the things which you have a mind to do.

Galatians 5:18 But if you are guided by the Spirit, you are not under the law.

Galatians 5:19 Now the works of the flesh are clear, which are these: evil desire, unclean things, wrong use of the senses, Galatians 5:20 Worship of images, use of strange powers, hates, fighting, desire for what another has, angry feelings, attempts to get the better of others, divisions, false teachings,

Galatians 5:21 Envy, uncontrolled drinking and feasting, and such things: of which I give you word clearly, even as I did in the past, that they who do such things will have no part in the kingdom of God.

Galatians 5:22 But the fruit of the Spirit is love, joy, peace, a quiet mind, kind acts, well-doing, faith,

Galatians 5:23 Gentle behaviour, control over desires: against such there is no law.

Galatians 5:24 And those who are Christ’s have put to death on the cross the flesh with its passions and its evil desires.

Galatians 5:25 If we are living by the Spirit, by the Spirit let us be guided.

Galatians 5:26 Let us not be full of self-glory, making one another angry, having envy of one another.

Galatians 6:1 Brothers, if a man is taken in any wrongdoing, you who are of the Spirit will put such a one right in a spirit of love; keeping watch on yourself, for fear that you yourself may be tested.

Galatians 6:2 Take on yourselves one another’s troubles, and so keep the law of Christ.

Galatians 6:3 For if a man has an idea that he is something when he is nothing, he is tricked by himself.

Galatians 6:4 But let every man make test of his work, and then will his cause for glory be in himself only, and not in his neighbour.

Galatians 6:5 Because every man is responsible for his part of the work.

Galatians 6:6 But let him who gets teaching in the word give a part in all good things to his teacher.

Galatians 6:7 Be not tricked; God is not made sport of: for whatever seed a man puts in, that will he get back as grain.

Galatians 6:8 Because he who puts in the seed of the flesh will of the flesh get the reward of death; but he who puts in the seed of the Spirit will of the Spirit get the reward of eternal life.

Galatians 6:9 And let us not get tired of well-doing; for at the right time we will get in the grain, if we do not give way to weariness.

Galatians 6:10 So then, as we have the chance, let us do good to all men, and specially to those who are of the family of the faith.

Galatians 6:11 See the size of the handwriting which I myself have made use of in writing to you.

Galatians 6:12 Those who have the desire to seem important in the flesh, put force on you to undergo circumcision; only that they may not be attacked because of the cross of Christ.

Galatians 6:13 Because even those who undergo circumcision do not themselves keep the law; but they would have you undergo circumcision, so that they may have glory in your flesh.

Galatians 6:14 But far be it from me to have glory in anything, but only in the cross of our Lord Jesus Christ, through which this world has come to an end on the cross for me, and I for it.

Galatians 6:15 For having circumcision is nothing, and not having circumcision is nothing, but only a new order of existence.

Galatians 6:16 And on all who are guided by this rule be peace and mercy, and on the Israel of God.

Galatians 6:17 From this time on let no man be a trouble to me; because my body is marked with the marks of Jesus.

Galatians 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. So be it.

Ephesians

1:1 Paul, an Apostle of Christ Jesus by the purpose of God, to the saints who are at Ephesus, and those who have faith in Christ Jesus:

Ephesians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

Ephesians 1:3 Praise be to the God and Father of our Lord Jesus Christ, who has given us every blessing of the Spirit in the heavens in Christ:

Ephesians 1:4 Even as he made selection of us in him from the first, so that we might be holy and free from all evil before him in love:

Ephesians 1:5 As we were designed before by him for the position of sons to himself, through Jesus Christ, in the good pleasure of his purpose,

Ephesians 1:6 To the praise of the glory of his grace, which he freely gave to us in the Loved One:

Ephesians 1:7 In whom we have salvation through his blood, the forgiveness of our sins, through the wealth of his grace,

Ephesians 1:8 Which he gave us in full measure in all wisdom and care;

Ephesians 1:9 Having made clear to us the secret of his purpose, in agreement with the design which he had in mind, to put into his hands

Ephesians 1:10 The ordering of the times when they are complete, so that all things might come to a head in Christ, the things in heaven and the things on the earth; in him, I say, Ephesians 1:11 In whom we have a heritage, being marked out from the first in his purpose who does all things in agreement with his designs;

Ephesians 1:12 So that his glory might have praise through us who first had hope in Christ:

Ephesians 1:13 In whom you, having been given the true word, the good news of your salvation, and through your faith in him, were given the sign of the Holy Spirit of hope,

Ephesians 1:14 Which is the first-fruit of our heritage, till God gets back that which is his, to the praise of his glory.

Ephesians 1:15 For this cause I, having had news of the faith in the Lord Jesus which is among you, and which you make clear to all the saints,

Ephesians 1:16 Give praise without end for you, keeping you in mind in my prayers;

Ephesians 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the knowledge of him;

Ephesians 1:18 And that having the eyes of your heart full of light, you may have knowledge of what is the hope of his purpose, what is the wealth of the glory of his heritage in the saints,

Ephesians 1:19 And how unlimited is his power to us who have faith, as is seen in the working of the strength of his power,

Ephesians 1:20 By which he made Christ come back from the dead, and gave him a place at his right hand in heaven,

Ephesians 1:21 Far over all rule and authority and power and every name which is named, not only in the present order, but in that which is to come:

Ephesians 1:22 And he has put all things under his feet, and has made him to be head over all things to the church,

Ephesians 1:23 Which is his body, the full measure of him in whom all things are made complete.

Ephesians 2:1 And to you did he give life, when you were dead through your wrongdoing and sins,

Ephesians 2:2 In which you were living in the past, after the ways of this present world, doing the pleasure of the lord of the power of the air, the spirit who is now working in those who go against the purpose of God;

Ephesians 2:3 Among whom we all at one time were living in the pleasures of our flesh, giving way to the desires of the flesh and of the mind, and the punishment of God was waiting for us even as for the rest.

Ephesians 2:4 But God, being full of mercy, through the great love which he had for us,

Ephesians 2:5 Even when we were dead through our sins, gave us life together with Christ (by grace you have salvation),

Ephesians 2:6 So that we came back from death with him, and are seated with him in the heavens, in Christ Jesus;

Ephesians 2:7 That in the time to come he might make clear the full wealth of his grace in his mercy to us in Christ Jesus:

Ephesians 2:8 Because by grace you have salvation through faith; and that not of yourselves: it is given by God:

Ephesians 2:9 Not by works, so that no man may take glory to himself.

Ephesians 2:10 For by his act we were given existence in Christ Jesus to do those good works which God before made ready for us so that we might do them.

Ephesians 2:11 For this reason keep it in mind that in the past you, the Gentiles in the flesh, who are looked on as being outside the circumcision by those who have circumcision, in the flesh, made by hands;

Ephesians 2:12 That you were at that time without Christ, being cut off from any part in Israel's rights as a nation, having no part in God's agreement, having no hope, and without God in the world.

Ephesians 2:13 But now in Christ Jesus you who at one time were far off are made near in the blood of Christ.

Ephesians 2:14 For he is our peace, who has made the two into one, and by whom the middle wall of division has been broken down,

Ephesians 2:15 Having in his flesh put an end to that which made the division between us, even the law with its rules and orders, so that he might make in himself, of the two, one new man, so making peace;

Ephesians 2:16 And that the two might come into agreement with God in one body through the cross, so putting an end to that division.

Ephesians 2:17 And he came preaching peace to you who were far off, and to those who were near;

Ephesians 2:18 Because through him the two of us are able to come near in one Spirit to the Father.

Ephesians 2:19 So then you are no longer as those who have no part or place in the kingdom of God, but you are numbered among the saints, and of the family of God,

Ephesians 2:20 Resting on the base of the Apostles and prophets, Christ Jesus himself being the chief keystone,

Ephesians 2:21 In whom all the building, rightly joined together, comes to be a holy house of God in the Lord;

Ephesians 2:22 In whom you, with the rest, are united together as a living-place of God in the Spirit.

Ephesians 3:1 For this cause I Paul, the prisoner of Christ Jesus for you Gentiles,

Ephesians 3:2 If that ordering of the grace of God has come to your knowledge, which was given to me for you,

Ephesians 3:3 How by revelation the secret was made clear to me, as I said before in a short letter,

Ephesians 3:4 By the reading of which you will be clear about my knowledge of the secret of Christ;

Ephesians 3:5 Which in other generations was not given to the sons of men, but the revelation of it has now been made to his holy Apostles and prophets in the Spirit;

Ephesians 3:6 Which is that the Gentiles have a part in the heritage, and in the same body, and in the same hope in Christ through the good news,

Ephesians 3:7 Of which I was made a preacher, through that grace of God which was given to me in the measure of the working of his power.

Ephesians 3:8 To me, who am less than the least of all the saints, was this grace given, so that I might make clear to the Gentiles the good news of the unending wealth of Christ:

Ephesians 3:9 And make all men see what is the ordering of the secret which from the first has been kept in God who made all things;

Ephesians 3:10 So that now to the rulers and the authorities in the heavens might be made clear through the church the wide-shining wisdom of God,

Ephesians 3:11 Which is seen in his eternal purpose in Christ Jesus our Lord:

Ephesians 3:12 By whom we come near to God without fear through faith in him.

Ephesians 3:13 For this reason it is my prayer that you may not become feeble because of my troubles for you, which are your glory.

Ephesians 3:14 For this cause I go down on my knees before the Father,

Ephesians 3:15 From whom every family in heaven and on earth is named,

Ephesians 3:16 That in the wealth of his glory he would make you strong with power through his Spirit in your hearts;

Ephesians 3:17 So that Christ may have his place in your hearts through faith; and that you, being rooted and based in love, Ephesians 3:18 May have strength to see with all the saints how wide and long and high and deep it is,

Ephesians 3:19 And to have knowledge of the love of Christ which is outside all knowledge, so that you may be made complete as God himself is complete.

Ephesians 3:20 Now to him who is able to do in full measure more than all our desires or thoughts, through the power which is working in us,

Ephesians 3:21 To him be the glory in the church and in Christ Jesus to all generations for ever and ever. So be it.

Ephesians 4:1 I then, the prisoner in the Lord, make this request from my heart, that you will see that your behaviour is a credit to the position which God's purpose has given you,

Ephesians 4:2 With all gentle and quiet behaviour, taking whatever comes, putting up with one another in love;

Ephesians 4:3 Taking care to keep the harmony of the Spirit in the yoke of peace.

Ephesians 4:4 There is one body and one Spirit, even as you have been marked out by God in the one hope of his purpose for you;

Ephesians 4:5 One Lord, one faith, one baptism,

Ephesians 4:6 One God and Father of all, who is over all, and through all, and in all.

Ephesians 4:7 But to every one of us has grace been given in the measure of the giving of Christ.

Ephesians 4:8 For this reason he says, He went up on high, taking his prisoners with him, and gave freely to men.

Ephesians 4:9 (Now this, He went up, what is it but that he first went down into the lower parts of the earth?

Ephesians 4:10 He who went down is the same who went up far over all the heavens so that he might make all things complete.)

Ephesians 4:11 And he gave some as Apostles, and some, prophets; and some, preachers of the good news; and some to give care and teaching;

Ephesians 4:12 For the training of the saints as servants in the church, for the building up of the body of Christ:

Ephesians 4:13 Till we all come to the harmony of the faith, and of the knowledge of the Son of God, to full growth, to the full measure of Christ:

Ephesians 4:14 So that we may be no longer children, sent this way and that, turned about by every wind of teaching, by the twisting and tricks of men, by the deceits of error;

Ephesians 4:15 But saying true words in love, may come to full growth in him, who is the head, even Christ;

Ephesians 4:16 Through whom all the body, being rightly formed and united together, by the full working of every part, is increased to the building up of itself in love.

Ephesians 4:17 This I say, then, and give witness in the Lord, that you are to go no longer in the way of the Gentiles whose minds are turned to that which has no profit,

Ephesians 4:18 Whose thoughts are dark, to whom the life of God is strange because they are without knowledge, and their hearts have been made hard;

Ephesians 4:19 Who having no more power of feeling, have given themselves up to evil passions, to do all unclean things with overmuch desire.

Ephesians 4:20 For this was not the teaching of Christ which was given to you;

Ephesians 4:21 If in fact you gave ear to him, and were given teaching in him, even as what is true is made clear in Jesus:

Ephesians 4:22 That you are to put away, in relation to your earlier way of life, the old man, which has become evil by love of deceit;

Ephesians 4:23 And be made new in the spirit of your mind,

Ephesians 4:24 And put on the new man, to which God has given life, in righteousness and a true and holy way of living.

Ephesians 4:25 And so, putting away false words, let everyone say what is true to his neighbour: for we are parts one of another.

Ephesians 4:26 Be angry without doing wrong; let not the sun go down on your wrath;

Ephesians 4:27 And do not give way to the Evil One.

Ephesians 4:28 Let him who was a thief be so no longer, but let him do good work with his hands, so that he may have something to give to him who is in need.

Ephesians 4:29 Let no evil talk come out of your mouth, but only what is good for giving necessary teaching, and for grace to those who give ear.

Ephesians 4:30 And do not give grief to the Holy Spirit of God, by whom you were marked for the day of salvation.

Ephesians 4:31 Let all bitter, sharp and angry feeling, and noise, and evil words, be put away from you, with all unkind acts;

Ephesians 4:32 And be kind to one another, full of pity, having forgiveness for one another, even as God in Christ had forgiveness for you.

Ephesians 5:1 Let it then be your desire to be like God, as well-loved children;

Ephesians 5:2 And be living in love, even as Christ had love for you, and gave himself up for us, an offering to God for a perfume of a sweet smell.

Ephesians 5:3 But evil acts of the flesh and all unclean things, or desire for others' property, let it not even be named among you, as is right for saints;

Ephesians 5:4 And let there be no low behaviour, or foolish talk, or words said in sport, which are not right, but in place of them the giving of praise.

Ephesians 5:5 Being certain of this, that no man who gives way to the passions of the flesh, no unclean person, or one who has desire for the property of others, or who gives worship to images, has any heritage in the kingdom of Christ and God.

Ephesians 5:6 Do not be turned from the right way by foolish words; for because of these things the punishment of God comes on those who do not put themselves under him.

Ephesians 5:7 Have no part with such men;

Ephesians 5:8 For you at one time were dark, but now are light in the Lord: let your behaviour be that of children of light

Ephesians 5:9 (Because the fruit of the light is in all righteousness and in everything which is good and true),

Ephesians 5:10 Testing by experience what is well-pleasing to the Lord;

Ephesians 5:11 And have no company with the works of the dark, which give no fruit, but make their true quality clear;

Ephesians 5:12 For the things which are done by them in secret it is shame even to put into words.

Ephesians 5:13 But all things, when their true quality is seen, are made clear by the light: because everything which is made clear is light.

Ephesians 5:14 For this reason he says, Be awake, you who are sleeping, and come up from among the dead, and Christ will be your light.

Ephesians 5:15 Take care then how you are living, not as unwise, but as wise;

Ephesians 5:16 Making good use of the time, because the days are evil.

Ephesians 5:17 For this reason, then, do not be foolish, but be conscious of the Lord's pleasure.

Ephesians 5:18 And do not take overmuch wine by which one may be overcome, but be full of the Spirit;

Ephesians 5:19 Joining with one another in holy songs of praise and of the Spirit, using your voice in songs and making melody in your heart to the Lord;

Ephesians 5:20 Giving praise at all times for all things in the name of our Lord Jesus Christ, to God, even the Father;

Ephesians 5:21 Letting yourselves be ruled by one another in the fear of Christ.

Ephesians 5:22 Wives, be under the authority of your husbands, as of the Lord.

Ephesians 5:23 For the husband is the head of the wife, as Christ is the head of the church, being himself the saviour of the body.

Ephesians 5:24 And as the church is under Christ's authority, so let wives be under the rule of their husbands in all things.

Ephesians 5:25 Husbands, have love for your wives, even as Christ had love for the church, and gave himself for it;

Ephesians 5:26 So that he might make it holy, having made it clean with the washing of water by the word,

Ephesians 5:27 And might take it for himself, a church full of glory, not having one mark or fold or any such thing; but that it might be holy and complete.

Ephesians 5:28 Even so it is right for husbands to have love for their wives as for their bodies. He who has love for his wife has love for himself:

Ephesians 5:29 For no man ever had hate for his flesh; but he gives it food and takes care of it, even as Christ does for the church;

Ephesians 5:30 Because we are parts of his body.

Ephesians 5:31 For this cause will a man go away from his father and mother and be joined to his wife, and the two will become one flesh.

Ephesians 5:32 This is a great secret: but my words are about Christ and the church.

Ephesians 5:33 But do you, everyone, have love for his wife, even as for himself; and let the wife see that she has respect for her husband.

Ephesians 6:1 Children, do what is ordered by your fathers and mothers in the Lord: for this is right.

Ephesians 6:2 Give honour to your father and mother (which is the first rule having a reward),

Ephesians 6:3 So that all may be well for you, and your life may be long on the earth.

Ephesians 6:4 And, you fathers, do not make your children angry: but give them training in the teaching and fear of the Lord.

Ephesians 6:5 Servants, do what is ordered by those who are your natural masters, having respect and fear for them, with all your heart, as to Christ;

Ephesians 6:6 Not only under your master’s eye, as pleasers of men; but as servants of Christ, doing the pleasure of God from the heart;

Ephesians 6:7 Doing your work readily, as to the Lord, and not to men:

Ephesians 6:8 In the knowledge that for every good thing anyone does, he will have his reward from the Lord, If he is a servant or if he is free.

Ephesians 6:9 And, you masters, do the same things to them, not making use of violent words: in the knowledge that their Master and yours is in heaven, and he has no respect for a man’s position.

Ephesians 6:10 Lastly, be strong in the Lord, and in the strength of his power.

Ephesians 6:11 Take up God’s instruments of war, so that you may be able to keep your position against all the deceits of the Evil One.

Ephesians 6:12 For our fight is not against flesh and blood, but against authorities and powers, against the world-rulers of this dark night, against the spirits of evil in the heavens.

Ephesians 6:13 For this reason take up all the arms of God, so that you may be able to be strong in the evil day, and, having done all, to keep your place.

Ephesians 6:14 Take your place, then, having your body clothed with the true word, and having put on the breastplate of righteousness;

Ephesians 6:15 Be ready with the good news of peace as shoes on your feet;

Ephesians 6:16 And most of all, using faith as a cover to keep off all the flaming arrows of the Evil One.

Ephesians 6:17 And take salvation for your head-dress and the sword of the Spirit, which is the word of God:

Ephesians 6:18 With prayers and deep desires, making requests at all times in the Spirit, and keeping watch, with strong purpose, in prayer for all the saints,

Ephesians 6:19 And for me, that words may be given to me in the opening of my mouth, to make clear without fear the secret of the good news,

Ephesians 6:20 For which I am a representative in chains, and that I may say without fear the things which it is right for me to say.

Ephesians 6:21 But so that you may have knowledge of my business, and how I am, Tychicus, the well-loved brother and tested servant in the Lord, will give you news of all things:

Ephesians 6:22 Whom I have sent to you for this very purpose, so that you may have knowledge of our position, and that he may give comfort to your hearts.

Ephesians 6:23 Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ.

Ephesians 6:24 Grace be with all those who have true love for our Lord Jesus Christ.

Philippians

1:1 Paul and Timothy, servants of Jesus Christ, to all the saints in Christ Jesus at Philippi, with the Bishops and Deacons of the church:

Philippians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

Philippians 1:3 I give praise to my God at every memory of you,

Philippians 1:4 And in all my prayers for you all, making my request with joy,

Philippians 1:5 Because of your help in giving the good news from the first day till now;

Philippians 1:6 For I am certain of this very thing, that he by whom the good work was started in you will make it complete till the day of Jesus Christ:

Philippians 1:7 So it is right for me to take thought for you all in this way, because I have you in my heart; for in my chains, and in my arguments before the judges in support of the good news, making clear that it is true, you all have your part with me in grace.

Philippians 1:8 For God is my witness, how my love goes out to you all in the loving mercies of Christ Jesus.

Philippians 1:9 And my prayer is that you may be increased more and more in knowledge and experience;

Philippians 1:10 So that you may give your approval to the best things; that you may be true and without wrongdoing till the day of Christ;

Philippians 1:11 Being full of the fruits of righteousness, which are through Jesus Christ, to the glory and praise of God.

Philippians 1:12 Now it is my purpose to make clear to you, brothers, that the cause of the good news has been helped by my experiences;

Philippians 1:13 So that it became clear through all the Praetorium, and to all the rest, that I was a prisoner on account of Christ;

Philippians 1:14 And most of the brothers in the Lord, taking heart because of my chains, are all the stronger to give the word of God without fear.

Philippians 1:15 Though some are preaching Christ out of envy and competition, others do it out of a good heart:

Philippians 1:16 These do it from love, conscious that I am responsible for the cause of the good news:

Philippians 1:17 But those are preaching Christ in a spirit of competition, not from their hearts, but with the purpose of giving me pain in my prison.

Philippians 1:18 What then? only that in every way, falsely or truly, the preaching of Christ goes on; and in this I am glad, and will be glad.

Philippians 1:19 For I am conscious that this will be for my salvation, through your prayer and the giving out of the stored wealth of the Spirit of Jesus Christ,

Philippians 1:20 In the measure of my strong hope and belief that in nothing will I be put to shame, but that without fear, as at all times, so now will Christ have glory in my body, by life or by death.

Philippians 1:21 For to me life is Christ and death is profit.

Philippians 1:22 But if I go on living in the flesh—if this is the fruit of my work—then I do not see what decision to make.

Philippians 1:23 I am in a hard position between the two, having a desire to go away and be with Christ, which is very much better:

Philippians 1:24 Still, to go on in the flesh is more necessary because of you.

Philippians 1:25 And being certain of this, I am conscious that I will go on, yes, and go on with you all, for your growth and joy in the faith;

Philippians 1:26 So that your pride in me may be increased in Christ Jesus through my being present with you again.

Philippians 1:27 Only let your behaviour do credit to the good news of Christ, so that if I come and see you or if I am away from you, I may have news of you that you are strong in one spirit, working together with one soul for the faith of the good news;

Philippians 1:28 Having no fear of those who are against you; which is a clear sign of their destruction, but of your salvation, and that from God;

Philippians 1:29 Because to you it has been given in the cause of Christ not only to have faith in him, but to undergo pain on his account:

Philippians 1:30 Fighting the same fight which you saw in me, and now have word of in me.

Philippians 2:1 If then there is any comfort in Christ, any help given by love, any uniting of hearts in the Spirit, any loving mercies and pity,

Philippians 2:2 Make my joy complete by being of the same mind, having the same love, being in harmony and of one mind;

Philippians 2:3 Doing nothing through envy or through pride, but with low thoughts of self let everyone take others to be better than himself;

Philippians 2:4 Not looking everyone to his private good, but keeping in mind the things of others.

Philippians 2:5 Let this mind be in you which was in Christ Jesus,

Philippians 2:6 To whom, though himself in the form of God, it did not seem that to take for oneself was to be like God;

Philippians 2:7 But he made himself as nothing, taking the form of a servant, being made like men;

Philippians 2:8 And being seen in form as a man, he took the lowest place, and let himself be put to death, even the death of the cross.

Philippians 2:9 For this reason God has put him in the highest place and has given to him the name which is greater than every name;

Philippians 2:10 So that at the name of Jesus every knee may be bent, of those in heaven and those on earth and those in the underworld,

Philippians 2:11 And that every tongue may give witness that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:12 So then, my loved ones, as you have at all times done what I say, not only when I am present, but now much more when I am not with you, give yourselves to working out your salvation with fear in your hearts;

Philippians 2:13 For it is God who is the cause of your desires and of your acts, for his good pleasure.

Philippians 2:14 Do all things without protests and arguments;

Philippians 2:15 So that you may be holy and gentle, children of God without sin in a twisted and foolish generation, among whom you are seen as lights in the world,

Philippians 2:16 Offering the word of life; so that I may have glory in you in the day of Christ, because my running was not for nothing and my work was not without effect.

Philippians 2:17 And even if I am offered like a drink offering, giving myself for the cause and work of your faith, I am glad and have joy with you all:

Philippians 2:18 And in the same way do you be glad and have a part in my joy.

Philippians 2:19 But I am hoping in the Lord Jesus to send Timothy to you before long, so that I may be comforted when I have news of you.

Philippians 2:20 For I have no man of like mind who will truly have care for you.

Philippians 2:21 For they all go after what is theirs, not after the things of Christ.

Philippians 2:22 But his quality is clear to you; how, as a child is to its father, so he was a help to me in the work of the good news.

Philippians 2:23 Him then I am hoping to send as quickly as possible, when I am able to see how things will go for me:

Philippians 2:24 But I have faith in the Lord that I myself will come before long.

Philippians 2:25 But it seemed to me necessary to send to you Epaphroditus, my brother, who has taken part with me in the work and in the fight, and your servant, sent by you for help in my need;

Philippians 2:26 Because his heart was with you all, and he was greatly troubled because you had news that he was ill:

Philippians 2:27 For in fact he was ill almost to death: but God had mercy on him; and not only on him but on me, so that I might not have grief on grief.

Philippians 2:28 I have sent him, then, the more gladly, so that when you see him again, you may be happy and I may have the less sorrow.

Philippians 2:29 So take him to your hearts in the Lord with all joy, and give honour to such as he is:

Philippians 2:30 Because for the work of Christ he was near to death, putting his life in danger to make your care for me complete.

Philippians 3:1 For the rest, my brothers, be glad in the Lord. Writing the same things to you is no trouble to me, and for you it is safe.

Philippians 3:2 Be on the watch against dogs, against the workers of evil, against those of the circumcision:

Philippians 3:3 For we are the circumcision, who give worship to God and have glory in Jesus Christ, and have no faith in the flesh:

Philippians 3:4 Even though I myself might have faith in the flesh: if any other man has reason to have faith in the flesh, I have more:

Philippians 3:5 Being given circumcision on the eighth day, of the nation of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in relation to the law, a Pharisee:

Philippians 3:6 In bitter hate I was cruel to the church; I kept all the righteousness of the law to the last detail.

Philippians 3:7 But those things which were profit to me, I gave up for Christ.

Philippians 3:8 Yes truly, and I am ready to give up all things for the knowledge of Christ Jesus my Lord, which is more than all: for whom I have undergone the loss of all things, and to me they are less than nothing, so that I may have Christ as my reward,

Philippians 3:9 And be seen in him, not having my righteousness which is of the law, but that which is through faith in Christ, the righteousness which is of God by faith:

Philippians 3:10 That I may have knowledge of him, and of the power of his coming back from the dead, and a part with him in his pains, becoming like him in his death;

Philippians 3:11 If in any way I may have the reward of life from the dead.

Philippians 3:12 Not as if I had even now got the reward or been made complete: but I go on in the hope that I may come to the knowledge of that for which I was made the servant of Christ Jesus.

Philippians 3:13 Brothers, it is clear to me that I have not come to that knowledge; but one thing I do, letting go those things which are past, and stretching out to the things which are before,

Philippians 3:14 I go forward to the mark, even the reward of the high purpose of God in Christ Jesus.

Philippians 3:15 Then let us all, who have come to full growth, be of this mind: and if in anything you are of a different mind, even this will God make clear to you:

Philippians 3:16 Only, as far as we have got, let us be guided by the same rule.

Philippians 3:17 Brothers, take me as your example, and take note of those who are walking after the example we have given.

Philippians 3:18 For there are those, of whom I have given you word before, and do so now with sorrow, who are haters of the cross of Christ;

Philippians 3:19 Whose end is destruction, whose god is the stomach, and whose glory is in their shame, whose minds are fixed on the things of the earth.

Philippians 3:20 For our country is in heaven; from where the Saviour for whom we are waiting will come, even the Lord Jesus Christ:

Philippians 3:21 By whom this poor body of ours will be changed into the image of the body of his glory, in the measure of the working by which he is able to put all things under himself.

Philippians 4:1 So my brothers, well loved and very dear to me, my joy and crown, be strong in the Lord, my loved ones.

Philippians 4:2 I make request to Euodias and Syntyche to be of the same mind in the Lord.

Philippians 4:3 And I make request to you, true helper in my work, to see to the needs of those women who took part with me in the good news, with Clement and the rest of my brother-workers whose names are in the book of life.

Philippians 4:4 Be glad in the Lord at all times: again I say, Be glad.

Philippians 4:5 Let your gentle behaviour be clear to all men. The Lord is near.

Philippians 4:6 Have no cares; but in everything with prayer and praise put your requests before God.

Philippians 4:7 And the peace of God, which is deeper than all knowledge, will keep your hearts and minds in Christ Jesus.

Philippians 4:8 For the rest, my brothers, whatever things are true, whatever things have honour, whatever things are upright, whatever things are holy, whatever things are beautiful, whatever things are of value, if there is any virtue and if there is any praise, give thought to these things.

Philippians 4:9 The things which came to you by my teaching and preaching, and which you saw in me, these things do, and the God of peace will be with you.

Philippians 4:10 But I am very glad in the Lord that your care for me has come to life again; though you did in fact take thought for me, but you were not able to give effect to it.

Philippians 4:11 But I will not say anything about my needs, for I am able, wherever I am, to be dependent on myself.

Philippians 4:12 It is the same to me if I am looked down on or honoured; everywhere and in all things I have the secret of how to be full and how to go without food; how to have wealth and how to be in need.

Philippians 4:13 I am able to do all things through him who gives me strength.

Philippians 4:14 But you did well to have care for me in my need.

Philippians 4:15 And you have knowledge, Philippians, that when the good news first came to you, when I went away from Macedonia, no church took part with me in the business of giving to the saints, but you only;

Philippians 4:16 Because even in Thessalonica you sent once and again to me in my need.

Philippians 4:17 Not that I am looking for an offering, but for fruit which may be put to your credit.

Philippians 4:18 I have all things and more than enough: I am made full, having had from Epaphroditus the things which came from you, a perfume of a sweet smell, an offering well pleasing to God.

Philippians 4:19 And my God will give you all you have need of from the wealth of his glory in Christ Jesus.

Philippians 4:20 Now to God our Father be glory for ever and ever. So be it.

Philippians 4:21 Give words of love to every saint in Christ Jesus. The brothers who are with me send you their love.

Philippians 4:22 All the saints send their love to you, specially those who are of Caesar’s house.

Philippians 4:23 The grace of the Lord Jesus Christ be with your spirit.

Colossians

1:1 Paul, an Apostle of Jesus Christ, by the purpose of God, and Timothy our brother,

Colossians 1:2 To the saints and true brothers in Christ at Colossae: Grace to you and peace from God our Father.

Colossians 1:3 We give praise to God the Father of our Lord Jesus Christ, making prayer for you at all times,

Colossians 1:4 After hearing of your faith in Christ Jesus, and of the love which you have for all the saints,

Colossians 1:5 Through the hope which is in store for you in heaven; knowledge of which was given to you before in the true word of the good news,

Colossians 1:6 Which has come to you; and which in all the world is giving fruit and increase, as it has done in you from the day when it came to your ears and you had true knowledge of the grace of God;

Colossians 1:7 As it was given to you by Epaphras, our well-loved helper, who is a true servant of Christ for us,

Colossians 1:8 And who, himself, made clear to us your love in the Spirit.

Colossians 1:9 For this reason, we, from the day when we had word of it, keep on in prayer for you, that you may be full of the knowledge of his purpose, with all wisdom and experience of the Spirit,

Colossians 1:10 Living uprightly in the approval of the Lord, giving fruit in every good work, and increasing in the knowledge of God;

Colossians 1:11 Full of strength in the measure of the great power of his glory, so that you may undergo all troubles with joy;

Colossians 1:12 Giving praise to the Father who has given us a part in the heritage of the saints in light;

Colossians 1:13 Who has made us free from the power of evil and given us a place in the kingdom of the Son of his love;

Colossians 1:14 In whom we have our salvation, the forgiveness of sins:

Colossians 1:15 Who is the image of the unseen God coming into existence before all living things;

Colossians 1:16 For by him all things were made, in heaven and on earth, things seen and things unseen, authorities, lords, rulers, and powers; all things were made by him and for him;

Colossians 1:17 He is before all things, and in him all things have being.

Colossians 1:18 And he is the head of the body, the church: the starting point of all things, the first to come again from the dead; so that in all things he might have the chief place.

Colossians 1:19 For God in full measure was pleased to be in him;

Colossians 1:20 Through him uniting all things with himself, having made peace through the blood of his cross; through him, I say, uniting all things which are on earth or in heaven.

Colossians 1:21 And you, who in the past were cut off and at war with God in your minds through evil works, he has now made one

Colossians 1:22 In the body of his flesh through death, so that you might be holy and without sin and free from all evil before him:

Colossians 1:23 If you keep yourselves safely based in the faith, not moved from the hope of the good news which came to you, and which was given to every living being under heaven; of which I, Paul, was made a servant.

Colossians 1:24 Now I have joy in my pain because of you, and in my flesh I undergo whatever is still needed to make the sorrows of Christ complete, for the salvation of his body, the church;

Colossians 1:25 Of which I became a servant by the purpose of God which was given to me for you, to give effect to the word of God,

Colossians 1:26 The secret which has been kept from all times and generations, but has now been made clear to his saints,

Colossians 1:27 To whom God was pleased to give knowledge of the wealth of the glory of this secret among the Gentiles, which is Christ in you, the hope of glory:

Colossians 1:28 Whom we are preaching; guiding and teaching every man in all wisdom, so that every man may be complete in Christ;

Colossians 1:29 And for this purpose I am working, using all my strength by the help of his power which is working in me strongly.

Colossians 2:1 For it is my desire to give you news of the great fight I am making for you and for those at Laodicea, and for all who have not seen my face in the flesh;

Colossians 2:2 So that their hearts may be comforted, and that being joined together in love, they may come to the full wealth of the certain knowledge of the secret of God, even Christ,

Colossians 2:3 In whom are all the secret stores of wisdom and knowledge.

Colossians 2:4 I say this so that you may not be turned away by any deceit of words.

Colossians 2:5 For though I am not present in the flesh, still I am with you in the spirit, seeing with joy your order, and your unchanging faith in Christ.

Colossians 2:6 As, then, you took Christ Jesus the Lord, so go on in him,

Colossians 2:7 Rooted and based together in him, strong in the faith which the teaching gave you, giving praise to God at all times.

Colossians 2:8 Take care that no one takes you away by force, through man's wisdom and deceit, going after the beliefs of men and the theories of the world, and not after Christ:

Colossians 2:9 For in him all the wealth of God's being has a living form,

Colossians 2:10 And you are complete in him, who is the head of all rule and authority:

Colossians 2:11 In whom you had a circumcision not made with hands, in the putting off of the body of the flesh, in the circumcision of Christ;

Colossians 2:12 Having been put to death with him in baptism, by which you came to life again with him, through faith in the working of God, who made him come back from the dead.

Colossians 2:13 And you, being dead through your sins and the evil condition of your flesh, to you, I say, he gave life together with him, and forgiveness of all our sins;

Colossians 2:14 Having put an end to the handwriting of the law which was against us, taking it out of the way by nailing it to his cross;

Colossians 2:15 Having made himself free from the rule of authorities and powers, he put them openly to shame, glorying over them in it.

Colossians 2:16 For this reason let no man be your judge in any question of food or drink or feast days or new moons or Sabbaths:

Colossians 2:17 For these are an image of the things which are to come; but the body is Christ's.

Colossians 2:18 Let no man take your reward from you by consciously making little of himself and giving worship to angels; having his thoughts fixed on the things which he has seen, being foolishly lifted up in his natural mind,

Colossians 2:19 And not joined to the Head, from whom all the body, being given strength and kept together through its joins and bands, has its growth with the increase of God.

Colossians 2:20 If you were made free, by your death with Christ, from the rules of the world, why do you put yourselves under the authority of orders

Colossians 2:21 Which say there may be no touching, tasting, or taking in your hands, Colossians 2:22 (Rules which are all to come to an end with their use) after the orders and teaching of men?

Colossians 2:23 These things seem to have a sort of wisdom in self-ordered worship and making little of oneself, and being cruel to the body, not honouring it by giving it its natural use.

Colossians 3:1 If then you have a new life with Christ, give your attention to the things of heaven, where Christ is seated at the right hand of God.

Colossians 3:2 Keep your mind on the higher things, not on the things of earth.

Colossians 3:3 For your life on earth is done, and you have a secret life with Christ in God.

Colossians 3:4 At the coming of Christ who is our life, you will be seen with him in glory.

Colossians 3:5 Then put to death your bodies which are of the earth; wrong use of the flesh, unclean things, passion, evil desires and envy, which is the worship of strange gods;

Colossians 3:6 Because of which the wrath of God comes on those who go against his orders;

Colossians 3:7 Among whom you were living in the past, when you did such things.

Colossians 3:8 But now it is right for you to put away all these things; wrath, passion, bad feeling, curses, unclean talk;

Colossians 3:9 Do not make false statements to one another; because you have put away the old man with all his doings,

Colossians 3:10 And have put on the new man, which has become new in knowledge after the image of his maker;

Colossians 3:11 Where there is no Greek or Jew, no one with circumcision or without circumcision, no division between nations, no servant or free man: but Christ is all and in all.

Colossians 3:12 As saints of God, then, holy and dearly loved, let your behaviour be marked by pity and mercy, kind feeling, a low opinion of yourselves, gentle ways, and a power of undergoing all things;

Colossians 3:13 Being gentle to one another and having forgiveness for one another, if anyone has done wrong to his brother, even as the Lord had forgiveness for you:

Colossians 3:14 And more than all, have love; the only way in which you may be completely joined together.

Colossians 3:15 And let the peace of Christ be ruling in your hearts, as it was the purpose of God for you to be one body; and give praise to God at all times.

Colossians 3:16 Let the word of Christ be in you in all wealth of wisdom; teaching and helping one another with songs of praise and holy words, making melody to God with grace in your hearts.

Colossians 3:17 And whatever you do, in word or in act, do all in the name of the Lord Jesus, giving praise to God the Father through him.

Colossians 3:18 Wives, be under the authority of your husbands, as is right in the Lord.

Colossians 3:19 Husbands, have love for your wives, and be not bitter against them.

Colossians 3:20 Children, do the orders of your fathers and mothers in all things, for this is pleasing to the Lord.

Colossians 3:21 Fathers, do not be hard on your children, so that their spirit may not be broken.

Colossians 3:22 Servants, in all things do the orders of your natural masters; not only when their eyes are on you, as pleasers of men, but with all your heart, fearing the Lord:

Colossians 3:23 Whatever you do, do it readily, as to the Lord and not to men;

Colossians 3:24 Being certain that the Lord will give you the reward of the heritage: for you are the servants of the Lord Christ.

Colossians 3:25 For the wrongdoer will have punishment for the wrong he has done, without respect for any man’s position.

Colossians 4:1 Masters, give your servants what is right and equal, conscious that you have a Master in heaven.

Colossians 4:2 Give yourselves to prayer at all times, keeping watch with praise;

Colossians 4:3 And making prayer for us, that God may give us an open door for the preaching of the word, the secret of Christ, for which I am now in chains;

Colossians 4:4 So that I may make it clear, as it is right for me to do.

Colossians 4:5 Be wise in your behaviour to those who are outside, making good use of the time.

Colossians 4:6 Let your talk be with grace, mixed with salt, so that you may be able to give an answer to everyone.

Colossians 4:7 Tychicus will give you news of all my business: he is a dear brother and true servant and helper in the word;

Colossians 4:8 And I have sent him to you for this very purpose, so that you may have news of how we are, and so that he may give your hearts comfort;

Colossians 4:9 And with him I have sent Onesimus, the true and well-loved brother, who is one of you. They will give you word of everything which is taking place here.

Colossians 4:10 Aristarchus, my brother-prisoner, sends his love to you, and Mark, a relation of Barnabas (about whom you have been given orders: if he comes to you, be kind to him),

Colossians 4:11 And Jesus, whose other name is Justus; these are of the circumcision: they are my only brother-workers for the kingdom of God, who have been a comfort to me.

Colossians 4:12 Epaphras, who is one of you, a servant of Christ Jesus, sends you his love, ever taking thought for you in his prayers, that you may be complete and fully certain of all the purpose of God.

Colossians 4:13 For I give witness of him that he has undergone much trouble for you and for those in Laodicea and in Hierapolis.

Colossians 4:14 Luke, our well-loved medical friend, and Demas, send you their love.

Colossians 4:15 Give my love to the brothers in Laodicea and to Nymphas and the church in their house.

Colossians 4:16 And when this letter has been made public among you, let the same be done in the church of Laodicea; and see that you have the letter from Laodicea.

Colossians 4:17 Say to Archippus, See that you do the work which the Lord has given you to do.

Colossians 4:18 I, Paul, give you this word of love in my handwriting. Keep in memory that I am a prisoner. Grace be with you.

1 Thessalonians

1:1 Paul and Silvanus and Timothy, to the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

1 Thessalonians 1:2 We give praise to God at all times for you, keeping you in memory in our prayers;

1 Thessalonians 1:3 Having ever in mind your work of faith and acts of love and the strength of your hope in our Lord Jesus Christ, before our God and Father;

1 Thessalonians 1:4 Being conscious, my brothers, dear to God, that you have been marked out by God’s purpose;

1 Thessalonians 1:5 Because our good news came to you, not in word only, but in power, and in the Holy Spirit, so that you were completely certain of it; even as you saw what our behaviour to you was like from our love to you.

1 Thessalonians 1:6 And you took us and the Lord as your example, after the word had come to you in much trouble, with joy in the Holy Spirit;

1 Thessalonians 1:7 So that you became an example to all those who have faith in Christ in Macedonia and Achaia.

1 Thessalonians 1:8 For not only was the word of the Lord sounding out from you in Macedonia and Achaia, but in every place your faith in God is made clear; so that we have no need to say anything.

1 Thessalonians 1:9 For they themselves give the news of how we came among you; and how you were turned from images to God, to the worship of a true and living God,

1 Thessalonians 1:10 Waiting for his Son from heaven, who came back from the dead, even Jesus, our Saviour from the wrath to come.

1 Thessalonians 2:1 For you yourselves, brothers, are conscious that our coming among you was not without effect:

1 Thessalonians 2:2 But after we had first undergone much pain and been cruelly attacked as you saw, at Philippi, by the help of God we gave you the good news without fear, though everything was against us.

1 Thessalonians 2:3 For our witness does not come from error or from an unclean heart or from deceit:

1 Thessalonians 2:4 But even as the good news was given to us by the approval of God, so we give it out; not as pleasing men, but God by whom our hearts are tested.

1 Thessalonians 2:5 For it is common knowledge among you that we never made use of smooth-sounding false words, and God is witness that at no time were we secretly desiring profit for ourselves,

1 Thessalonians 2:6 Or looking for glory from men, from you or from others, when we might have made ourselves a care to you as Apostles of Christ.

1 Thessalonians 2:7 But we were gentle among you, like a woman caring for her little ones:

1 Thessalonians 2:8 Even so, being full of loving desire for you, we took delight in giving you not only God’s good news, but even our lives, because you were dear to us.

1 Thessalonians 2:9 For you have the memory, my brothers, of our trouble and care; how, working night and day, so that we might not be a trouble to any of you, we gave you the good news of God.

1 Thessalonians 2:10 You are witnesses, with God, how holy and upright and free from all evil was our way of life among you who have faith;

1 Thessalonians 2:11 Even as you saw how, like a father with his children, we were teaching and comforting you all, and giving witness,

1 Thessalonians 2:12 So that your lives might be pleasing to God, who has given you a part in his kingdom and his glory.

1 Thessalonians 2:13 And for this cause we still give praise to God, that, when the word came to your ears through us, you took it, not as the word of man, but, as it truly is, the word of God, which has living power in you who have faith.

1 Thessalonians 2:14 For you, my brothers, took as your examples the churches of God which are in Judaea in Christ Jesus; because you underwent the same things from your countrymen as they did from the Jews;

1 Thessalonians 2:15 Who put to death the Lord Jesus and the prophets, violently driving us out; who are unpleasing to God and against all men;

1 Thessalonians 2:16 Who, to make the measure of their sins complete, kept us from giving the word of salvation to the Gentiles: but the wrath of God is about to come on them in the fullest degree.

1 Thessalonians 2:17 But we, my brothers, being away from you for a short time, in body but not in heart, had all the more desire to see your face;

1 Thessalonians 2:18 For which reason we made attempts to come to you, even I, Paul, once and again; but Satan kept us from coming.

1 Thessalonians 2:19 For what is our hope or joy or crown of glory? Are not even you, before our Lord Jesus, at his coming?

1 Thessalonians 2:20 For you are our glory and our joy.

1 Thessalonians 3:1 At last our desire to have news of you was so strong that, while we ourselves were waiting at Athens,

1 Thessalonians 3:2 We sent Timothy, our brother and God’s servant in the good news of Christ, to give you strength and comfort in your faith;

1 Thessalonians 3:3 So that no man might be moved by these troubles; because you see that these things are part of God’s purpose for us.

1 Thessalonians 3:4 And when we were with you, we said to you that trouble was before us; and so it came about, as you see.

1 Thessalonians 3:5 For this reason, when I was no longer able to keep quiet, I sent to get news of your faith, fearing that you might be tested by the Evil One and that our work might come to nothing.

1 Thessalonians 3:6 But now that Timothy has come to us from you, and has given us good news of your faith and love, and that you have happy memories of us, desiring greatly to see us, even as we do to see you;

1 Thessalonians 3:7 For this cause, brothers, in all our trouble and grief we were comforted about you because of your faith;

1 Thessalonians 3:8 For it is life to us if you keep your faith in the Lord unchanged.

1 Thessalonians 3:9 For how great is the praise which we give to God for you, and how great the joy with which we are glad because of you before our God;

1 Thessalonians 3:10 Night and day requesting God again and again that we may see your face and make your faith complete.

1 Thessalonians 3:11 Now may our God and Father himself and our Lord Jesus make a way for us to come to you;

1 Thessalonians 3:12 And the Lord give you increase of love in fullest measure to one another and to all men, even as our love to you;

1 Thessalonians 3:13 So that your hearts may be strong and free from all sin before our God and Father, at the coming of our Lord Jesus with all his saints.

1 Thessalonians 4:1 And last of all, the prayer which we make to you from our heart and in the name of the Lord Jesus, is this: that as we made clear to you what sort of behaviour is pleasing to God, as in fact you are doing now, so you will go on in these ways, but more and more.

1 Thessalonians 4:2 Because you have in mind the orders we gave you through the Lord Jesus.

1 Thessalonians 4:3 For the purpose of God for you is this: that you may be holy, and may keep yourselves from the desires of the flesh;

1 Thessalonians 4:4 So that every one of you may keep his body holy and in honour;

1 Thessalonians 4:5 Not in the passion of evil desires, like the Gentiles, who have no knowledge of God;

1 Thessalonians 4:6 And that no man may make attempts to get the better of his brother in business: for the Lord is the judge in all these things, as we said to you before and gave witness.

1 Thessalonians 4:7 Because it is God’s purpose that our way of life may be not unclean but holy.

1 Thessalonians 4:8 Whoever, then, goes against this word, goes against not man but God, who gives his Holy Spirit to you.

1 Thessalonians 4:9 But about loving the brothers, there is no need for me to say anything to you in this letter: for you have the teaching of God that love for one another is right and necessary;

1 Thessalonians 4:10 And, truly, you are lovers of all the brothers in Macedonia; but it is our desire that your love may be increased still more;

1 Thessalonians 4:11 And that you may take pride in being quiet and doing your business, working with your hands as we gave you orders;

1 Thessalonians 4:12 That you may be respected by those who are outside, and may have need of nothing.

1 Thessalonians 4:13 But it is our desire, brothers, that you may be certain about those who are sleeping; so that you may have no need for sorrow, as others have who are without hope.

1 Thessalonians 4:14 For if we have faith that Jesus underwent death and came back again, even so those who are sleeping will come again with him by God’s power.

1 Thessalonians 4:15 For this we say to you by the word of the Lord, that we who are still living at the coming of the Lord, will not go before those who are sleeping.

1 Thessalonians 4:16 Because the Lord himself will come down from heaven with a word of authority, with the voice of the chief angel, with the sound of a horn: and the dead in Christ will come to life first;

1 Thessalonians 4:17 Then we who are still living will be taken up together with them into the clouds to see the Lord in the air: and so will we be for ever with the Lord.

1 Thessalonians 4:18 So then, give comfort to one another with these words.

1 Thessalonians 5:1 But about the times and their order, my brothers, there is no need for me to say anything to you.

1 Thessalonians 5:2 For you yourselves have the knowledge that the day of the Lord will come like a thief in the night.

1 Thessalonians 5:3 When they say, There is peace and no danger, then sudden destruction will come on them, as birth-pains on a woman with child; and they will not be able to get away from it.

1 Thessalonians 5:4 But you, my brothers, are not in the dark, for that day to overtake you like a thief:

1 Thessalonians 5:5 For you are all sons of light and of the day: we are not of the night or of the dark.

1 Thessalonians 5:6 So then, let us not take our rest as the others do, but let us be self-controlled and awake.

1 Thessalonians 5:7 For those who are sleeping do so in the night; and those who are the worse for drink are so in the night;

1 Thessalonians 5:8 But let us, who are of the day, be serious, putting on the breastplate of faith and love, and on our heads, the hope of salvation.

1 Thessalonians 5:9 For God’s purpose for us is not wrath, but salvation through our Lord Jesus Christ,

1 Thessalonians 5:10 Who was put to death for us, so that, awake or sleeping, we may have a part in his life.

1 Thessalonians 5:11 So then, go on comforting and building up one another, as you have been doing.

1 Thessalonians 5:12 But we make this request to you, my brothers: give attention to those who are working among you, who are over you in the Lord to keep order among you;

1 Thessalonians 5:13 And have a high opinion of them in love because of their work. Be at peace among yourselves.

1 Thessalonians 5:14 And our desire is that you will keep control over those whose lives are not well ordered, giving comfort to the feeble-hearted, supporting those with little strength, and putting up with much from all.

1 Thessalonians 5:15 Let no one give evil for evil; but ever go after what is good, for one another and for all.

1 Thessalonians 5:16 Have joy at all times.

1 Thessalonians 5:17 Keep on with your prayers.

1 Thessalonians 5:18 In everything give praise: for this is the purpose of God in Christ Jesus for you.

1 Thessalonians 5:19 Do not put out the light of the Spirit;

1 Thessalonians 5:20 Do not make little of the words of the prophets;

1 Thessalonians 5:21 Let all things be tested; keep to what is good;

1 Thessalonians 5:22 Keep from every form of evil.

1 Thessalonians 5:23 And may the God of peace himself make you holy in every way; and may your spirit and soul and body be free from all sin at the coming of our Lord Jesus Christ.

1 Thessalonians 5:24 God, by whom you have been marked out in his purpose, is unchanging and will make it complete.

1 Thessalonians 5:25 Brothers, keep us in mind in your prayers.

1 Thessalonians 5:26 Give all the brothers a holy kiss.

1 Thessalonians 5:27 I give orders in the name of the Lord that all the brothers are to be present at the reading of this letter.

1 Thessalonians 5:28 The grace of our Lord Jesus Christ be with you.

2 Thessalonians

1:1 Paul and Silvanus and Timothy, to the church of the Thessalonians in God our Father and the Lord Jesus Christ:

2 Thessalonians 1:2 Grace to you and peace from God the Father and the Lord Jesus Christ.

2 Thessalonians 1:3 It is right for us to give praise to God at all times for you, brothers, because of the great increase of your faith, and the wealth of your love for one another;

2 Thessalonians 1:4 So that we ourselves take pride in you in the churches of God for your untroubled mind and your faith in all the troubles and sorrows which you are going through;

2 Thessalonians 1:5 Which is a clear sign of the decision which God in his righteousness has made; to give you a part in his kingdom, for which you have undergone this pain;

2 Thessalonians 1:6 For it is an act of righteousness on God's part to give trouble as their reward to those who are troubling you,

2 Thessalonians 1:7 And to you who are troubled, rest with us, when the Lord Jesus comes from heaven with the angels of his power in flames of fire,

2 Thessalonians 1:8 To give punishment to those who have no knowledge of God, and to those who do not give ear to the good news of our Lord Jesus:

2 Thessalonians 1:9 Whose reward will be eternal destruction from the face of the Lord and from the glory of his strength,

2 Thessalonians 1:10 At his coming, when he will have glory in his saints, and will be a cause of wonder in all those who had faith (because our witness among you had effect) in that day.

2 Thessalonians 1:11 For this reason, you are ever in our prayers, that you may seem to our God such as may have a part in his purpose and that by his power he will make all his good purpose, and the work of faith, complete;

2 Thessalonians 1:12 So that glory may be given to the name of our Lord Jesus through you, and you may have glory in him, by the grace of our God and the Lord Jesus Christ.

2 Thessalonians 2:1 Now as to the coming of the Lord Jesus Christ, and our meeting with him, it is our desire, my brothers,

2 Thessalonians 2:2 That you may not be moved in mind or troubled by a spirit, or by a word, or by a letter as from us, with the suggestion that the day of the Lord is even now come;

2 Thessalonians 2:3 Give no belief to false words: because there will first be a falling away from the faith, and the revelation of the man of sin, the son of destruction,

2 Thessalonians 2:4 Who puts himself against all authority, lifting himself up over all which is named God or is given worship; so that he takes his seat in the Temple of God, putting himself forward as God.

2 Thessalonians 2:5 Have you no memory of what I said when I was with you, giving you word of these things?

2 Thessalonians 2:6 And now it is clear to you what is keeping back his revelation till the time comes for him to be seen.

2 Thessalonians 2:7 For the secret of evil is even now at work: but there is one who is keeping back the evil till he is taken out of the way.

2 Thessalonians 2:8 And then will come the revelation of that evil one, whom the Lord Jesus will put to death with the breath of his mouth, and give to destruction by the revelation of his coming;

2 Thessalonians 2:9 Even the one whose coming is marked by the working of Satan, with all power and signs and false wonders,

2 Thessalonians 2:10 And with every deceit of wrongdoing among those whose fate is destruction; because they were quite without that love of the true faith by which they might have salvation.

2 Thessalonians 2:11 And for this cause, God will give them up to the power of deceit and they will put their faith in what is false:

2 Thessalonians 2:12 So that they all may be judged, who had no faith in what is true, but took pleasure in evil.

2 Thessalonians 2:13 But it is right for us to give praise to God at all times for you, brothers, loved by the Lord, because it was the purpose of God from the first that you might have salvation, being made holy by the Spirit and by faith in what is true:

2 Thessalonians 2:14 And in this purpose he gave you a part through the good news of which we were the preachers, even that you might have part in the glory of our Lord Jesus Christ.

2 Thessalonians 2:15 So then, brothers, be strong in purpose, and keep the teaching which has been given to you by word or by letter from us.

2 Thessalonians 2:16 Now our Lord Jesus Christ himself, and God our Father who had love for us and has given us eternal comfort and good hope through grace,

2 Thessalonians 2:17 Give you comfort and strength in every good work and word.

2 Thessalonians 3:1 For the rest, my brothers, let there be prayer for us that the word of the Lord may go forward with increasing glory, even as it does with you;

2 Thessalonians 3:2 And that we may be made free from foolish and evil men; for not all have faith.

2 Thessalonians 3:3 But the Lord is true, who will give you strength and keep you safe from evil.

2 Thessalonians 3:4 And we have faith in the Lord about you, that you are doing and will do the things about which we give you orders.

2 Thessalonians 3:5 And may your hearts be guided by the Lord into the love of God and quiet waiting for Christ.

2 Thessalonians 3:6 Now we give you orders, brothers, in the name of our Lord Jesus Christ, to keep away from all those whose behaviour is

not well ordered and in harmony with the teaching which they had from us.

2 Thessalonians 3:7 For you yourselves are used to taking us as your example, because our life among you was ruled by order,

2 Thessalonians 3:8 And we did not take food from any man for nothing, but were working hard night and day not to be a trouble to any of you:

2 Thessalonians 3:9 Not because we have not the right, but to make ourselves an example to you, so that you might do the same.

2 Thessalonians 3:10 For even when we were with you we gave you orders, saying, If any man does no work, let him not have food.

2 Thessalonians 3:11 For it has come to our ears that there are some among you whose behaviour is uncontrolled, who do no work at all, but are over-interested in the business of others.

2 Thessalonians 3:12 Now to such we give orders and make request in the Lord Jesus, that, working quietly, they get their living.

2 Thessalonians 3:13 And you, my brothers, do not get tired of well-doing.

2 Thessalonians 3:14 And if any man does not give attention to what we have said in this letter, take note of that man, and keep away from him, so that he may be shamed.

2 Thessalonians 3:15 Have no feeling of hate for him, but take him in hand seriously as a brother.

2 Thessalonians 3:16 Now the Lord of peace himself give you peace at all times and in every way. May the Lord be with you all.

2 Thessalonians 3:17 These words of love to you at the end are in my writing, Paul's writing, and this is the mark of every letter from me.

2 Thessalonians 3:18 May the grace of our Lord Jesus Christ be with you all.

1 Timothy

1:1 Paul, an Apostle of Jesus Christ, by the order of God our Saviour and Christ Jesus our hope;

1 Timothy 1:2 To Timothy, my true child in the faith: Grace, mercy, peace, from God the Father and Christ Jesus our Lord.

1 Timothy 1:3 It was my desire, when I went on into Macedonia, that you might make a stop at Ephesus, to give orders to certain men not to put forward a different teaching,

1 Timothy 1:4 Or to give attention to stories and long lists of generations, from which come questionings and doubts, in place of God's ordered way of life which is in faith;

1 Timothy 1:5 But the effect of the order is love coming from a clean heart, and a knowledge of what is right, and true faith:

1 Timothy 1:6 From which some have been turned away, giving themselves to foolish talking;

1 Timothy 1:7 Desiring to be teachers of the law, though they have no knowledge of what they say or of the statements which they make so certainly.

1 Timothy 1:8 We are conscious that the law is good, if a man makes a right use of it,

1 Timothy 1:9 With the knowledge that the law is made, not for the upright man, but for those who have no respect for law and order, for evil men and sinners, for the unholy and those who have no religion, for those who put their fathers or mothers to death, for takers of life,

1 Timothy 1:10 For those who go after loose women, for those with unnatural desires, for those who take men prisoners, who make false statements and false oaths, and those who do any other things against the right teaching,

1 Timothy 1:11 Which may be seen in the good news of the glory of the great God, which was given into my care.

1 Timothy 1:12 I give praise to him who gave me power, Christ Jesus our Lord, because he took me to be true, making me his servant,

1 Timothy 1:13 Though I had said violent words against God, and done cruel acts, causing great trouble: but I was given mercy, because I did it without knowledge, not having faith;

1 Timothy 1:14 And the grace of our Lord was very great, with faith and love which is in Christ Jesus.

1 Timothy 1:15 It is a true saying, in which all may put their faith, that Christ Jesus came into the world to give salvation to sinners, of whom I am the chief:

1 Timothy 1:16 But for this reason I was given mercy, so that in me, the chief of sinners, Jesus Christ might make clear all his mercy, as an example to those who in the future would have faith in him to eternal life.

1 Timothy 1:17 Now to the King eternal, ever-living, unseen, the only God, be honour and glory for ever and ever. So be it.

1 Timothy 1:18 This order I give to you, Timothy my son, in harmony with the words of the prophets about you, so that by them you may be strong, fighting the good fight,

1 Timothy 1:19 Keeping faith, and being conscious of well-doing; for some, by not doing these things, have gone wrong in relation to the faith:

1 Timothy 1:20 Such are Hymenaeus and Alexander, whom I have given up to Satan, so that they may say no more evil words against God.

1 Timothy 2:1 My desire is, first of all, that you will make requests and prayers and give praise for all men;

1 Timothy 2:2 For kings and all those in authority; so that we may have a calm and quiet life in all fear of God and serious behaviour.

1 Timothy 2:3 This is good and pleasing in the eyes of God our Saviour;

1 Timothy 2:4 Whose desire is that all men may have salvation and come to the knowledge of what is true.

1 Timothy 2:5 For there is one God and one peacemaker between God and men, the man Christ Jesus,

1 Timothy 2:6 Who gave himself as an offering for all; witness of which was to be given at the right time;

1 Timothy 2:7 And of this I became a preacher and an Apostle (what I say is true, not false,) and a teacher of the Gentiles in the true faith.

1 Timothy 2:8 It is my desire, then, that in every place men may give themselves to prayer, lifting up holy hands, without wrath or argument.

1 Timothy 2:9 And that women may be dressed in simple clothing, with a quiet and serious air; not with twisted hair and gold or jewels or robes of great price;

1 Timothy 2:10 But clothed with good works, as is right for women who are living in the fear of God.

1 Timothy 2:11 Let a woman quietly take the place of a learner and be under authority.

1 Timothy 2:12 In my opinion it is right for a woman not to be a teacher, or to have rule over a man, but to be quiet.

1 Timothy 2:13 For Adam was first formed, then Eve;

1 Timothy 2:14 And Adam was not taken by deceit, but the woman, being tricked, became a wrongdoer.

1 Timothy 2:15 But if they go on in faith and love and holy self-control, she will be kept safe at the time of childbirth.

1 Timothy 3:1 This is a true saying, A man desiring the position of a Bishop has a desire for a good work.

1 Timothy 3:2 The Bishop, then, is to be a man of good name, the husband of one wife, self-controlled, serious-minded, having respect for order, opening his house freely to guests, a ready teacher;

1 Timothy 3:3 Not quickly moved to wrath or blows, but gentle; no fighter, no lover of money;

1 Timothy 3:4 Ruling his house well, having his children under control with all serious behaviour;

1 Timothy 3:5 (For if a man has not the art of ruling his house, how will he take care of the church of God?)

1 Timothy 3:6 Not one newly taken into the church, for fear that, through his high opinion of himself, he may come into the same sin as the Evil One.

1 Timothy 3:7 And he is to have a good name among those outside the church, so that nothing may be said against him and he may not be taken by the designs of the Evil One.

1 Timothy 3:8 Deacons, in the same way, are to be serious in their behaviour, not false in word, not given to taking much wine or greatly desiring the wealth of this world;

1 Timothy 3:9 Keeping the secret of the faith in a heart free from sin.

1 Timothy 3:10 And let these first be put to the test; then let them become Deacons if there is nothing against them.

1 Timothy 3:11 Women are to be serious in behaviour, saying no evil of others, controlling themselves, true in all things.

1 Timothy 3:12 Let Deacons be husbands of one wife, ruling their children and their houses well.

1 Timothy 3:13 For those who have done good work as Deacons get for themselves a good position and become free from fear in the faith which is in Christ Jesus.

1 Timothy 3:14 I am writing these things to you, though I am hoping to come to you before long;

1 Timothy 3:15 But if I am long in coming, this will make clear to you what behaviour is right for men in the house of God, which is the church of the living God, the pillar and base of what is true.

1 Timothy 3:16 And without argument, great is the secret of religion: He who was seen in the flesh, who was given God's approval in the spirit, was seen by the angels, of whom the good news was given among the nations, in whom the world had faith, who was taken up in glory.

1 Timothy 4:1 But the Spirit says clearly that in later times some will be turned away from the faith, giving their minds to spirits of deceit, and the teachings of evil spirits,

1 Timothy 4:2 Through the false ways of men whose words are untrue, whose hearts are burned as with a heated iron;

1 Timothy 4:3 Who keep men from being married and from taking food which God made to be taken with praise by those who have faith and true knowledge.

1 Timothy 4:4 Because everything which God has made is good, and nothing is evil, if it is taken with praise:

1 Timothy 4:5 For it is made holy by the word of God and by prayer.

1 Timothy 4:6 If you keep these things before the minds of the brothers, you will be a good servant of Christ Jesus, trained in the words of the faith and of the right teaching which has been your guide:

1 Timothy 4:7 But have nothing to do with unclean and foolish stories. Give yourself training in religion:

1 Timothy 4:8 For the training of the body is of profit for a little, but religion is of profit in every way, giving hope for the life which now is, and for that which is to come.

1 Timothy 4:9 This is a true saying, in which all may put their faith.

1 Timothy 4:10 And this is the purpose of all our work and our fighting, because our hope is in the living God, who is the Saviour of all men, and specially of those who have faith.

1 Timothy 4:11 Let these be your orders and your teaching.

1 Timothy 4:12 Let no one make little of you because you are young, but be an example to the church in word, in behaviour, in love, in faith, in holy living.

1 Timothy 4:13 Till I come, give attention to the reading of the holy Writings, to comforting the saints, and to teaching.

1 Timothy 4:14 Make use of that grace in you, which was given to you by the word of the prophets, when the rulers of the church put their hands on you.

1 Timothy 4:15 Have a care for these things; give yourself to them with all your heart, so that all may see how you go forward.

1 Timothy 4:16 Give attention to yourself and your teaching. Go on in these things; for in doing so you will get salvation for yourself and for those who give hearing to you.

1 Timothy 5:1 Do not say sharp words to one who has authority in the church, but let your talk be as to a father, and to the younger men as to brothers:

1 Timothy 5:2 To the older women as to mothers, to the younger as to sisters, with a clean heart.

1 Timothy 5:3 Give honour to widows who are truly widows.

1 Timothy 5:4 But if any widow has children or children’s children, let these see that it is right to take care of their family and their fathers and mothers: for this is pleasing in the eyes of God.

1 Timothy 5:5 Now she who is truly a widow and without family puts her hope in God, giving herself to prayer day and night.

1 Timothy 5:6 But she who gives herself to pleasure is dead while she is living.

1 Timothy 5:7 Give orders to this effect, so that no evil may be said of anyone.

1 Timothy 5:8 If anyone has no care for his family and those in his house, he is false to the faith, and is worse than one who has no faith.

1 Timothy 5:9 Let no woman be numbered among the widows who is under sixty years old, and only if she has been the wife of one man,

1 Timothy 5:10 And if witness is given of her good works; if she has had the care of children, if she has been kind to travellers, washing the feet of the saints, helping those who are in trouble, giving herself to good works.

1 Timothy 5:11 But to the younger widows say No: for when their love is turned away from Christ, they have a desire to be married;

1 Timothy 5:12 And they are judged because they have been false to their first faith;

1 Timothy 5:13 And they get into the way of doing no work, going about from house to house; and not only doing no work, but talking foolishly, being over-interested in the business of others, saying things which they have no right to say.

1 Timothy 5:14 So it is my desire that the younger widows may be married and have children, controlling their families, and giving the Evil One no chance to say anything against them,

1 Timothy 5:15 For even now some are turned away to Satan.

1 Timothy 5:16 If any woman of the faith has relations who are widows, let her give them help, so that the care of them does not come on the church, and so it may give help to those who are truly widowed.

1 Timothy 5:17 Let rulers whose rule is good be honoured twice over, specially those whose work is preaching and teaching.

1 Timothy 5:18 For the Writings say, It is not right to keep the ox from taking the grain when he is crushing it. And, The worker has a right to his reward.

1 Timothy 5:19 Do not take as true any statement made against one in authority, but only if two or three give witness to it.

1 Timothy 5:20 Say sharp words to sinners when all are present, so that the rest may be in fear.

1 Timothy 5:21 I give you orders before God and Christ Jesus and the angels of God’s selection, to keep these orders without giving thought to one side more than another.

1 Timothy 5:22 Do not put hands on any man without thought, and have no part in other men’s sins: keep yourself clean.

1 Timothy 5:23 Do not take only water as your drink, but take a little wine for the good of your stomach, and because you are frequently ill.

1 Timothy 5:24 The sins of some men are clearly seen, going before them to be judged; but with others, their sins go after them.

1 Timothy 5:25 In the same way, there are good works which are clearly seen; and those which are not so, may not be kept secret.

1 Timothy 6:1 Let all who are servants under the yoke give all honour to their masters, so that no evil may be said against the name of God and his teaching.

1 Timothy 6:2 And let those whose masters are of the faith have respect for them because they are brothers, working for them the more readily, because those who take part in the good work are of the faith and are dear. Give orders and teaching about these things.

1 Timothy 6:3 If any man gives different teaching, not in agreement with the true words of our Lord Jesus Christ, and with the teaching which is in agreement with true religion,

1 Timothy 6:4 He has an over-high opinion of himself; being without knowledge, having only an unhealthy love of questionings and wars of words, from which come envy, fighting, cruel words, evil thoughts,

1 Timothy 6:5 Bitter talk of men who, being evil in mind and dead to what is true, take the faith to be a way of making profit.

1 Timothy 6:6 But true faith, with peace of mind, is of great profit:

1 Timothy 6:7 For we came into the world with nothing, and we are not able to take anything out;

1 Timothy 6:8 But if we have food and a roof over us, let that be enough.

1 Timothy 6:9 But those who have a desire for wealth are falling into danger, and are taken as in a net by a number of foolish and damaging desires, through which men are overtaken by death and destruction.

1 Timothy 6:10 For the love of money is a root of all evil: and some whose hearts were fixed on it have been turned away from the faith, and been wounded with unnumbered sorrows.

1 Timothy 6:11 But you, O man of God, keep yourself from these things, and go after righteousness, religion, faith, love, a quiet mind, gentle behaviour.

1 Timothy 6:12 Be fighting the good fight of the faith; take for yourself the life eternal, for which you were marked out, and of which you gave witness in the eyes of all.

1 Timothy 6:13 I give you orders before God, the giver of life, and Christ Jesus, who before Pontius Pilate gave witness to the faith,

1 Timothy 6:14 To keep the word untouched by evil, clear from all shame, till the revelation of our Lord Jesus Christ:

1 Timothy 6:15 Which at the right time he will make clear, who is the eternal and only Ruler, King of kings, and Lord of lords;

1 Timothy 6:16 Who only has life for ever, living in light to which no man may come near; whom no man has seen or is able to see: to whom be honour and power for ever. So be it.

1 Timothy 6:17 Give orders to those who have money and goods in this life, not to be lifted up in their minds, or to put their hope in the uncertain chances of wealth, but in God who gives us in full measure all things for our use;

1 Timothy 6:18 And to do good, having wealth in good works, being quick to give, taking part with one another;

1 Timothy 6:19 Making ready for themselves a safe place for the time to come, so that the true life may be theirs.

1 Timothy 6:20 O Timothy, take good care of that which is given to you, turning away from the wrong and foolish talk and arguments of that knowledge which is falsely so named;

1 Timothy 6:21 Through which some, who gave their minds to it, have been turned away from the faith. Grace be with you.

2 Timothy

1:1 Paul, an Apostle of Jesus Christ by the purpose of God, in the hope of the life which is in Christ Jesus,

2 Timothy 1:2 To Timothy, my well-loved child: Grace, mercy, peace, from God the Father and Christ Jesus our Lord.

2 Timothy 1:3 I give praise to God, whose servant I have been, with a heart free from sin, from the time of my fathers, because in my prayers at all times the thought of you is with me, night and day

2 Timothy 1:4 Desiring to see you, keeping in my memory your weeping, so that I may be full of joy;

2 Timothy 1:5 Having in mind your true faith, which first was in your mother’s mother Lois, and in your mother Eunice, and, I am certain, is now in you.

2 Timothy 1:6 For this reason I say to you, Let that grace of God which is in you, given to you by my hands, have living power.

2 Timothy 1:7 For God did not give us a spirit of fear, but of power and of love and of self-control.

2 Timothy 1:8 Have no feeling of shame, then, for the witness of our Lord or for me, his prisoner: but undergo all things for the good news in the measure of the power of God;

2 Timothy 1:9 Who gave us salvation, marking us out for his purpose, not on account of our works, but in the measure of his purpose and his grace, which was given to us in Christ Jesus before times eternal,

2 Timothy 1:10 But has now been made clear by the revelation of our Saviour Christ Jesus, who put an end to death and made life unending come to light through the good news,

2 Timothy 1:11 Of which I was made a preacher and an Apostle and a teacher;

2 Timothy 1:12 And for which I undergo these things: but I have no feeling of shame. For I have knowledge of him in whom I have faith, and I am certain that he is able to keep that which I have given into his care till that day.

2 Timothy 1:13 Keep the form of those true words which you had from me, in faith and love which is in Christ Jesus.

2 Timothy 1:14 That good thing which was given to you keep safe, through the Holy Spirit which is in us.

2 Timothy 1:15 You have had news that all those in Asia went away from me; among whom are Phygelus and Hermogenes:

2 Timothy 1:16 May the Lord give mercy to the house of Onesiphorus because he frequently gave me help, and had no feeling of shame because I was in chains;

2 Timothy 1:17 But when he was in Rome, he went in search of me everywhere, and came to me

2 Timothy 1:18 (May he have the Lord's mercy in that day); and of all he did for me at Ephesus you have full knowledge.

2 Timothy 2:1 So then, my child, be strong in the grace which is in Christ Jesus.

2 Timothy 2:2 And the things which I have said to you before a number of witnesses, give to those of the faith, so that they may be teachers of others.

2 Timothy 2:3 Be ready to do without the comforts of life, as one of the army of Christ Jesus.

2 Timothy 2:4 A fighting man, when he is with the army, keeps himself free from the business of this life so that he may be pleasing to him who has taken him into his army.

2 Timothy 2:5 And if a man takes part in a competition he does not get the crown if he has not kept the rules.

2 Timothy 2:6 It is right for the worker in the fields to be the first to take of the fruit.

2 Timothy 2:7 Give thought to what I say; for the Lord will give you wisdom in all things.

2 Timothy 2:8 Keep in mind Jesus Christ, of the seed of David, who came back from the dead, as my good news gives witness:

2 Timothy 2:9 In which I put up with the hardest conditions, even prison chains, like one who has done a crime; but the word of God is not in chains.

2 Timothy 2:10 But I undergo all things for the saints, so that they may have salvation in Christ Jesus with eternal glory.

2 Timothy 2:11 This is a true saying: If we undergo death with him, then will we be living with him:

2 Timothy 2:12 If we go on to the end, then we will be ruling with him: if we say we have no knowledge of him, then he will say he has no knowledge of us:

2 Timothy 2:13 If we are without faith, still he keeps faith, for he will never be untrue to himself.

2 Timothy 2:14 Put these things before them, giving them orders in the name of the Lord to keep themselves from fighting about words, which is of no profit, only causing error in their hearers.

2 Timothy 2:15 Let it be your care to get the approval of God, as a workman who has no cause for shame, giving the true word in the right way.

2 Timothy 2:16 But take no part in wrong and foolish talk, for those who do so will go farther into evil,

2 Timothy 2:17 And their words will be like poisoned wounds in the flesh: such are Hymenaeus and Philetus;

2 Timothy 2:18 Men whose ideas are all false, who say that the coming back from the dead has even now taken place, overturning the faith of some.

2 Timothy 2:19 But God's strong base is unchanging, having this sign, The Lord has knowledge of those who are his: and, Let everyone by whom the name of the Lord is named be turned away from evil.

2 Timothy 2:20 Now in a great house there are not only vessels of gold and silver, but others of wood and earth, and some which are honoured and some without honour.

2 Timothy 2:21 If a man makes himself clean from these, he will be a vessel for honour, made holy, ready for the master's use, ready for every good work.

2 Timothy 2:22 But keep yourself from those desires of the flesh which are strong when the body is young, and go after righteousness, faith, love, peace, with those whose prayers go up to the Lord from a clean heart.

2 Timothy 2:23 And put away foolish and uncontrolled questionings, seeing that they are a cause of trouble.

2 Timothy 2:24 For it is not right for the Lord's servant to make trouble, but he is to be gentle to all, ready in teaching, putting up with wrong,

2 Timothy 2:25 Gently guiding those who go against the teaching; if by chance God may give them a change of heart and true knowledge,

2 Timothy 2:26 And so they may get themselves free from the net of the Evil One, being made the prisoners of the Lord's servant, for the purpose of God.

2 Timothy 3:1 But be certain of this, that in the last days times of trouble will come.

2 Timothy 3:2 For men will be lovers of self, lovers of money, uplifted in pride, given to bitter words, going against the authority of their fathers, never giving praise, having no religion,

2 Timothy 3:3 Without natural love, bitter haters, saying evil of others, violent and uncontrolled, hating all good,

2 Timothy 3:4 False to their friends, acting without thought, lifted up in mind, loving pleasure more than God;

2 Timothy 3:5 Having a form of religion, but turning their backs on the power of it: go not with these.

2 Timothy 3:6 For these are they who go secretly into houses, making prisoners of foolish women, weighted down with sin, turned from the way by their evil desires,

2 Timothy 3:7 Ever learning, and never coming to the knowledge of what is true.

2 Timothy 3:8 And as James and Jambres went against Moses, so do these go against what is true: men of evil minds, who, tested by faith, are seen to be false.

2 Timothy 3:9 But they will go no farther: for their foolish behaviour will be clear to all men, as theirs was in the end.

2 Timothy 3:10 But you took as your example my teaching, behaviour, purpose, and faith; my long waiting, my love, my quiet undergoing of trouble;

2 Timothy 3:11 My punishments and pain; the things which came to me at Antioch, at Iconium, at Lystra; the cruel attacks made on me: and the Lord made me free from them all.

2 Timothy 3:12 Yes, and all whose purpose is to be living in the knowledge of God in Christ Jesus, will be cruelly attacked.

2 Timothy 3:13 Evil and false men will become worse and worse, using deceit and themselves overcome by deceit.

2 Timothy 3:14 But see that you keep to the teaching you have been given and the things of which you are certain, conscious of who has been your teacher;

2 Timothy 3:15 And that from the time when you were a child, you have had knowledge of the holy Writings, which are able to make you wise to salvation, through faith in Christ Jesus.

2 Timothy 3:16 Every holy Writing which comes from God is of profit for teaching, for training, for guiding, for education in righteousness:

2 Timothy 3:17 So that the man of God may be complete, trained and made ready for every good work.

2 Timothy 4:1 I give you orders, before God and Christ Jesus, who will be the judge of the living and the dead, and by his revelation and his kingdom;

2 Timothy 4:2 Be preaching the word at all times, in every place; make protests, say sharp words, give comfort, with long waiting and teaching;

2 Timothy 4:3 For the time will come when they will not take the true teaching; but, moved by their desires, they will get for themselves a great number of teachers for the pleasure of hearing them;

2 Timothy 4:4 And shutting their ears to what is true, will be turned away to belief in foolish stories.

2 Timothy 4:5 But be self-controlled in all things, do without comfort, go on preaching the good news, completing the work which has been given you to do.

2 Timothy 4:6 For I am even now being offered, and my end is near.

2 Timothy 4:7 I have made a good fight, I have come to the end of my journey, I have kept the faith:

2 Timothy 4:8 From now on, the crown of righteousness is made ready for me, which the Lord, the upright judge, Will give to me at that day: and not only to me, but to all those who have had love for his revelation.

2 Timothy 4:9 Do your best to come to me before long:

2 Timothy 4:10 For Demas has gone away from me, for love of this present life, and has gone to Thessalonica: Crescens has gone to Galatia,Titus to Dalmatia.

2 Timothy 4:11 Only Luke is with me. Get Mark and take him with you; for he is of use to me in the work.

2 Timothy 4:12 Tychicus I sent to Ephesus.

2 Timothy 4:13 The coat which I did not take from Troas and which is with Carpus, get when you come, and the books, specially the papers.

2 Timothy 4:14 Alexander the copper-worker did me much wrong: the Lord will give him the reward of his works:

2 Timothy 4:15 But be on the watch for him, for he was violent in his attacks on our teaching.

2 Timothy 4:16 At my first meeting with my judges, no one took my part, but all went away from me. May it not be put to their account.

2 Timothy 4:17 But the Lord was by my side and gave me strength; so that through me the news might be given out in full measure, and all the Gentiles might give ear: and I was taken out of the mouth of the lion.

2 Timothy 4:18 The Lord will keep me safe from every evil work and will give me salvation in his kingdom in heaven: to whom be glory for ever and ever. So be it.

2 Timothy 4:19 Give my love to Prisca and Aquila and those of the house of Onesiphorus.

2 Timothy 4:20 Erastus was stopping at Corinth; but Trophimus, when I last saw him was at Miletus, ill.

2 Timothy 4:21 Do your best to come before the winter. Eubulus sends you his love, and Pudens and Linus and Claudia, and all the brothers.

2 Timothy 4:22 The Lord be with your spirit. Grace be with you.

Titus

1:1 Paul, a servant of God, and an Apostle of Jesus Christ, in agreement with the faith of the saints of God and the full knowledge of what is true in harmony with religion,

Titus 1:2 In the hope of eternal life, which was made certain before eternal time, by the word of God who is ever true;

Titus 1:3 Who, in his time, made clear his word in the good news, of which, by the order of God our Saviour, I became a preacher;

Titus 1:4 To Titus, my true child in our common faith: Grace and peace from God the Father and Christ Jesus our Saviour.

Titus 1:5 I did not take you with me when I went away from Crete, so that you might do what was necessary to put things in order there, placing men in authority over the churches in every town, as I said to you;

Titus 1:6 Men having a good record, husbands of one wife, whose children are of the faith, children of whom it may not be said that they are given to loose living or are uncontrolled.

Titus 1:7 For it is necessary for a Bishop to be a man of virtue, as God’s servant; not pushing himself forward, not quickly moved to wrath or blows, not desiring profit for himself;

Titus 1:8 But opening his house freely to guests; a lover of what is good, serious-minded, upright, holy, self-controlled;

Titus 1:9 Keeping to the true word of the teaching, so that he may be able to give comfort by right teaching and overcome the arguments of the doubters.

Titus 1:10 For there are men who are not ruled by law; foolish talkers, false teachers, specially those of the circumcision,

Titus 1:11 By whom some families have been completely overturned; who take money for teaching things which are not right; these will have to be stopped.

Titus 1:12 One of their prophets has said, The men of Crete are ever false, evil beasts, lovers of food, hating work.

Titus 1:13 This witness is true. So say sharp words to them so that they may come to the right faith,

Titus 1:14 Giving no attention to the fictions of the Jews and the rules of men who have no true knowledge.

Titus 1:15 To the clean in heart all things are clean: but to those who are unclean and without faith nothing is clean; they become unclean in mind and in thought.

Titus 1:16 They say that they have knowledge of God, while by their acts they are turning their backs on him; they are hated by all, hard-hearted, and judged to be without value for any good work.

Titus 2:1 But let your words be in agreement with true and right teaching:

Titus 2:2 That old men are to be simple in their tastes, serious, wise, true in faith, in love, and of a quiet mind.

Titus 2:3 That old women are to be self-respecting in behaviour, not saying evil of others, not given to taking much wine, teachers of that which is good,

Titus 2:4 Training the younger women to have love for their husbands and children,

Titus 2:5 To be wise in mind, clean in heart, kind; working in their houses, living under the authority of their husbands; so that no evil may be said of the word of God.

Titus 2:6 To the young men give orders to be wise and serious-minded:

Titus 2:7 In all things see that you are an example of good works; holy in your teaching, serious in behaviour,

Titus 2:8 Saying true and right words, against which no protest may be made, so that he who is not on our side may be put to shame, unable to say any evil of us.

Titus 2:9 Servants are to be under the authority of their masters, pleasing them in all things, without argument;

Titus 2:10 Not taking what is not theirs, but giving clear signs of their good faith, in all things doing credit to the teaching of God our Saviour.

Titus 2:11 For the grace of God has come, giving salvation to all men,

Titus 2:12 Training us so that, turning away from evil and the desires of this world, we may be living wisely and uprightly in the knowledge of God in this present life;

Titus 2:13 Looking for the glad hope, the revelation of the glory of our great God and Saviour Jesus Christ;

Titus 2:14 Who gave himself for us, so that he might make us free from all wrongdoing, and make for himself a people clean in heart and on fire with good works.

Titus 2:15 On all these points give teaching and help, and make clear what is right with all authority. Let all men give you honour.

Titus 3:1 Make clear to them that they are to put themselves under rulers and authorities, to do what they are ordered, to be ready for every good work,

Titus 3:2 To say no evil of any man, not to be fighters, to give way to others, to be gentle in behaviour to all men.

Titus 3:3 For in the past we were foolish, hard in heart, turned from the true way, servants of evil desires and pleasures, living in bad feeling and envy, hated and hating one another.

Titus 3:4 But when the mercy of God our Saviour, and his love to man was seen,

Titus 3:5 Not by works of righteousness which we did ourselves, but in the measure of his mercy, he gave us salvation, through the washing of the new birth and the giving of new life in the Holy Spirit,

Titus 3:6 Which he gave us freely through Jesus Christ our Saviour;

Titus 3:7 So that, having been given righteousness through grace, we might have a part in the heritage, the hope of eternal life.

Titus 3:8 This is a true saying; and it is my desire that you may give certain witness about these things, so that those who have had faith in God may give attention to good works. These things are good and of profit to men;

Titus 3:9 But have nothing to do with foolish questionings, and lists of generations, and fights and arguments about the law; for they are of no profit and foolish.

Titus 3:10 A man whose opinions are not those of the church, after a first and second protest, is to be kept out of your society;

Titus 3:11 Clearly he is in error and a sinner, being self-judged.

Titus 3:12 When I send Artemas or Tychicus to you, do your best to come to me at Nicopolis: for it is my purpose to be there for the winter.

Titus 3:13 Send Zenas, the man of law, and Apollos on their journey with all care, so that they may be in need of nothing.

Titus 3:14 And let our people go on with good works for necessary purposes, so that they may not be without fruit.

Titus 3:15 All who are with me send you their love. Give our love to our friends in the faith. Grace be with you all.

Philemon

1:1 Paul, a prisoner of Jesus Christ, and Timothy our brother, to Philemon, our dear helper in the faith,

Philemon 1:2 And to Apphia, our sister, and to Archippus, our brother in God’s army, and to the church in your house:

Philemon 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

Philemon 1:4 I give praise to God at all times and make prayer for you,

Philemon 1:5 Hearing of the love and the faith which you have to the Lord Jesus and to all the saints;

Philemon 1:6 That the faith which you have in common with them may be working with power, in the knowledge of every good thing in you, for Christ.

Philemon 1:7 For I had great joy and comfort in your love, because the hearts of the saints have been made strong again through you, brother.

Philemon 1:8 And so, though I might, in the name of Christ, give you orders to do what is right,

Philemon 1:9 Still, because of love, in place of an order, I make a request to you, I, Paul, an old man and now a prisoner of Christ Jesus:

Philemon 1:10 My request is for my child Onesimus, the child of my chains,

Philemon 1:11 Who in the past was of no profit to you, but now is of profit to you and to me:

Philemon 1:12 Whom I have sent back to you, him who is my very heart:

Philemon 1:13 Though my desire was to keep him with me, to be my servant in the chains of the good news, in your place:

Philemon 1:14 But without your approval I would do nothing; so that your good works might not be forced, but done freely from your heart.

Philemon 1:15 For it is possible that for this reason he was parted from you for a time, so that you might have him for ever;

Philemon 1:16 No longer as a servant, but more than a servant, a brother, very dear to me specially, but much more to you, in the flesh as well as in the Lord.

Philemon 1:17 If then you take me to be your friend and brother, take him in as myself.

Philemon 1:18 If he has done you any wrong or is in debt to you for anything, put it to my account.

Philemon 1:19 I, Paul, writing this myself, say, I will make payment to you: and I do not say to you that you are in debt to me even for your life.

Philemon 1:20 So brother, let me have joy of you in the Lord: give new life to my heart in Christ.

Philemon 1:21 Being certain that you will do my desire, I am writing to you, in the knowledge that you will do even more than I say.

Philemon 1:22 And make a room ready for me; for I am hoping that through your prayers I will be given to you.

Philemon 1:23 Epaphras, my brother-prisoner in Christ Jesus, sends you his love;

Philemon 1:24 And so do Mark, Aristarchus, Demas, and Luke, my brother-workers.

Philemon 1:25 The grace of our Lord Jesus Christ be with your spirit. So be it.

Hebrews

1:1 In times past the word of God came to our fathers through the prophets, in different parts and in different ways;

Hebrews 1:2 But now, at the end of these days, it has come to us through his Son, to whom he has given all things for a heritage, and through whom he made the order of the generations;

Hebrews 1:3 Who, being the outshining of his glory, the true image of his substance, supporting all things by the word of his power, having given himself as an offering making clean from sins, took his seat at the right hand of God in heaven;

Hebrews 1:4 Having become by so much better than the angels, as the name which is his heritage is more noble than theirs.

Hebrews 1:5 To which of the angels did God say at any time, You are my Son, this day I have given you being? or, I will be his Father, and he will be my Son?

Hebrews 1:6 And again, when he is sending his only Son into the world, he says, Let all the angels of God give him worship.

Hebrews 1:7 And of the angels he says, Who makes his angels winds, and his servants flames of fire:

Hebrews 1:8 But of the Son he says, Your seat of power, O God, is for ever and ever; and the rod of your kingdom is a rod of righteousness.

Hebrews 1:9 You have been a lover of righteousness and a hater of evil; and so God, your God, has put the oil of joy on your head more than on the heads of those who are with you.

Hebrews 1:10 You, Lord, at the first did put the earth on its base, and the heavens are the works of your hands:

Hebrews 1:11 They will come to their end; but you are for ever; they will become old as a robe;

Hebrews 1:12 They will be rolled up like a cloth, even like a robe, and they will be changed: but you are the same and your years will have no end.

Hebrews 1:13 But of which of the angels has he said at any time, Take your seat at my right hand till I put all those who are against you under your feet?

Hebrews 1:14 Are they not all helping spirits, who are sent out as servants to those whose heritage will be salvation?

Hebrews 2:1 For this reason there is the more need for us to give attention to the things which have come to our ears, for fear that by chance we might be slipping away.

Hebrews 2:2 Because if the word which came through the angels was fixed, and in the past every evil act against God's orders was given its full punishment;

Hebrews 2:3 What will come on us, if we do not give our minds to such a great salvation? a salvation of which our fathers first had knowledge through the words of the Lord, and which was made certain to us by those to whom his words came;

Hebrews 2:4 And God was a witness with them, by signs and wonders, and by more than natural powers, and by his distribution of the Holy Spirit at his pleasure.

Hebrews 2:5 For he did not make the angels rulers over the world to come, of which I am writing.

Hebrews 2:6 But a certain writer has given his witness, saying, What is man, that you keep him in mind? what is the son of man, that you take him into account?

Hebrews 2:7 You made him a little lower than the angels; you gave him a crown of glory and honour, and made him ruler over all the works of your hands:

Hebrews 2:8 You put all things under his feet. For in making man the ruler over all things, God did not put anything outside his authority; though we do not see everything under him now.

Hebrews 2:9 But we see him who was made a little lower than the angels, even Jesus, crowned with glory and honour, because he let himself be put to death so that by the grace of God he might undergo death for all men.

Hebrews 2:10 Because it was right for him, for whom and through whom all things have being, in guiding his sons to glory, to make the captain of their salvation complete through pain.

Hebrews 2:11 For he who makes holy and those who are made holy are all of one family; and for this reason it is no shame for him to give them the name of brothers,

Hebrews 2:12 Saying, I will give the knowledge of your name to my brothers, I will make a song of praise to you before the church.

Hebrews 2:13 And again he says, I will put my faith in him. And again, See, I am here, and the children which God has given to me.

Hebrews 2:14 And because the children are flesh and blood, he took a body himself and became like them; so that by his death he might put an end to him who had the power of death, that is to say, the Evil One;

Hebrews 2:15 And let those who all their lives were in chains because of their fear of death, go free.

Hebrews 2:16 For, truly, he does not take on the life of angels, but that of the seed of Abraham.

Hebrews 2:17 Because of this it was necessary for him to be made like his brothers in every way, so that he might be a high priest full of mercy and keeping faith in everything to do with God, making offerings for the sins of the people.

Hebrews 2:18 For having been put to the test himself, he is able to give help to others when they are tested.

Hebrews 3:1 For this reason, holy brothers, marked out to have a part in heaven, give thought to Jesus the representative and high priest of our faith;

Hebrews 3:2 Who kept faith with God who gave him his place, even as Moses did in all his house.

Hebrews 3:3 And it was right for this man to have more honour than Moses, even as the builder of a house has more honour than the house.

Hebrews 3:4 For every house has a builder; but the builder of all things is God.

Hebrews 3:5 And Moses certainly kept faith as a servant, in all his house, and as a witness of those things which were to be said later;

Hebrews 3:6 But Christ as a son, over his house; whose house are we, if we keep our hearts fixed in the glad and certain hope till the end.

Hebrews 3:7 And so, as the Holy Spirit says, Today if you let his voice come to your ears,

Hebrews 3:8 Be not hard of heart, as when you made me angry, on the day of testing in the waste land,

Hebrews 3:9 When your fathers put me to the test, and saw my works for forty years.

Hebrews 3:10 So that I was angry with this generation, and I said, Their hearts are in error at all times, and they have no knowledge of my ways;

Hebrews 3:11 And being angry I made an oath, saying, They may not come into my rest.

Hebrews 3:12 My brothers, take care that there is not by chance in any one of you an evil heart without belief, turning away from the living God:

Hebrews 3:13 But give comfort to one another every day as long as it is still Today; so that no one among you may be made hard by the deceit of sin:

Hebrews 3:14 For if we keep the substance of the faith which we had at the start, even till the end, we have a part with Christ;

Hebrews 3:15 As it is said, Today if you will let his voice come to your ears, be not hard of heart, as when you made him angry.

Hebrews 3:16 Who made him angry when his voice came to them? was it not all those who came out of Egypt with Moses?

Hebrews 3:17 And with whom was he angry for forty years? was it not with those who did evil, who came to their deaths in the waste land?

Hebrews 3:18 And to whom did he make an oath that they might not come into his rest? was it not to those who went against his orders?

Hebrews 3:19 So we see that they were not able to go in because they had no belief.

Hebrews 4:1 Let us then, though we still have God’s word that we may come into his rest, go in fear that some of you may be unable to do so.

Hebrews 4:2 And, truly, the good news came to us, even as it did to them; but the hearing of the word did them no good, because they were not united in faith with the true hearers.

Hebrews 4:3 For those of us who have belief come into his rest; even as he has said, As I said in my oath when I was angry, They may not come into my rest: though the works were done from the time of the making of the world.

Hebrews 4:4 For in one place he has said of the seventh day, And God had rest from all his works on the seventh day;

Hebrews 4:5 And in the same place he says again, They will not come into my rest.

Hebrews 4:6 So that as it is clear that some have to go in, and that the first hearers of the good news were not able to go in because they went against God’s orders,

Hebrews 4:7 After a long time, again naming a certain day, he says in David, Today (as he had said before), Today if you will let his voice come to your ears, be not hard of heart,

Hebrews 4:8 For if Joshua had given them rest, he would not have said anything about another day.

Hebrews 4:9 So that there is still a Sabbath-keeping for the people of God.

Hebrews 4:10 For the man who comes into his rest has had rest from his works, as God did from his.

Hebrews 4:11 Because of this, let us have a strong desire to come into that rest, and let no one go after the example of those who went against God's orders.

Hebrews 4:12 For the word of God is living and full of power, and is sharper than any two-edged sword, cutting through and making a division even of the soul and the spirit, the bones and the muscles, and quick to see the thoughts and purposes of the heart.

Hebrews 4:13 And there is nothing made which is not completely clear to him; there is nothing covered, but all things are open to the eyes of him with whom we have to do.

Hebrews 4:14 Having then a great high priest, who has made his way through the heavens, even Jesus the Son of God, let us be strong in our faith.

Hebrews 4:15 For we have not a high priest who is not able to be touched by the feelings of our feeble flesh; but we have one who has been tested in all points as we ourselves are tested, but without sin.

Hebrews 4:16 Then let us come near to the seat of grace without fear, so that mercy may be given to us, and we may get grace for our help in time of need.

Hebrews 5:1 Every high priest who is taken from among men is given his position to take care of the interests of men in those things which have to do with God, so that he may make offerings for sins.

Hebrews 5:2 He is able to have feeling for those who have no knowledge and for those who are wandering from the true way, because he himself is feeble;

Hebrews 5:3 And being feeble, he has to make sin-offerings for himself as well as for the people.

Hebrews 5:4 And no man who is not given authority by God, as Aaron was, takes this honour for himself.

Hebrews 5:5 In the same way Christ did not take for himself the glory of being made a high priest, but was given it by him who said, You are my Son, this day I have given you being:

Hebrews 5:6 As he says in another place, You are a priest for ever after the order of Melchizedek.

Hebrews 5:7 Who in the days of his flesh, having sent up prayers and requests with strong crying and weeping to him who was able to give him salvation from death, had his prayer answered because of his fear of God.

Hebrews 5:8 And though he was a Son, through the pain which he underwent, the knowledge came to him of what it was to be under God’s orders;

Hebrews 5:9 And when he had been made complete, he became the giver of eternal salvation to all those who are under his orders;

Hebrews 5:10 Being named by God a high priest of the order of Melchizedek.

Hebrews 5:11 Of whom we have much to say which it is hard to make clear, because you are slow of hearing.

Hebrews 5:12 And though by this time it would be right for you to be teachers, you still have need of someone to give you teaching about the first simple rules of God’s revelation; you have become like babies who have need of milk, and not of solid food.

Hebrews 5:13 For everyone who takes milk is without experience of the word of righteousness: he is a child.

Hebrews 5:14 But solid food is for men of full growth, even for those whose senses are trained by use to see what is good and what is evil.

Hebrews 6:1 For this reason let us go on from the first things about Christ to full growth; not building again that on which it is based, that is, the turning of the heart from dead works, and faith in God,

Hebrews 6:2 The teaching of baptisms, and of the putting on of hands, and of the future life of the dead, and of the judging on the last day.

Hebrews 6:3 Now we will do this, if God lets us.

Hebrews 6:4 As for those who at one time saw the light, tasting the good things from heaven, and having their part in the Holy Spirit,

Hebrews 6:5 With knowledge of the good word of God, and of the powers of the coming time,

Hebrews 6:6 And then let themselves be turned away, it is not possible for their hearts to be made new a second time; because they themselves put the Son of God on the cross again, openly shaming him.

Hebrews 6:7 For a land, drinking in the frequent rain and producing good plants for those for whom it is worked, has a blessing from God:

Hebrews 6:8 But if it sends up thorns and evil plants, it is of no use and is ready to be cursed; its only end is to be burned.

Hebrews 6:9 But, my loved ones, though we say this, we are certain that you have better things in you, things which go with salvation;

Hebrews 6:10 For God is true, and will not put away from him the memory of your work and of your love for his name, in the help which you gave and still give to the saints.

Hebrews 6:11 And it is our desire that you may all keep the same high purpose in certain hope to the end:

Hebrews 6:12 So that you may not be slow in heart, but may take as your example those to whom God has given their heritage, because of their faith and their long waiting.

Hebrews 6:13 For when God made his oath to Abraham, because there was no greater oath, he made it by himself,

Hebrews 6:14 Saying, Be certain that I will give you my blessing, and make your numbers very great.

Hebrews 6:15 And so, when he had been waiting calmly for a long time, God’s word to him was put into effect.

Hebrews 6:16 For men at all times make their oaths by what is greater; and any argument is ended by the decision of the oath.

Hebrews 6:17 So that when it was God’s desire to make it specially clear to those who by his word were to have the heritage, that his purpose was fixed, he made it more certain with an oath;

Hebrews 6:18 So that we, who have gone in flight from danger to the hope which has been put before us, may have a strong comfort in two unchanging things, in which it is not possible for God to be false;

Hebrews 6:19 And this hope is like a strong band for our souls, fixed and certain, and going in to that which is inside the veil;

Hebrews 6:20 Where Jesus has gone before us, as a high priest for ever after the order of Melchizedek.

Hebrews 7:1 For this Melchizedek, the king of Salem, a priest of the Most High God, who gave Abraham his blessing, meeting him when he came back after putting the kings to death,

Hebrews 7:2 And to whom Abraham gave a tenth part of everything which he had, being first named King of righteousness, and then in addition, King of Salem, that is to say, King of peace;

Hebrews 7:3 Being without father or mother, or family, having no birth or end to his life, being made like the Son of God, is a priest for ever.

Hebrews 7:4 Now see how great this man was, to whom our father Abraham gave a tenth part of what he had got in the fight.

Hebrews 7:5 And it is true that by the law, those of the sons of Levi who have the position of priests may take a tenth part of the people’s goods; that is to say, they take it from their brothers though these are the sons of Abraham.

Hebrews 7:6 But this man, who was not of their family, took the tenth from Abraham, and gave a blessing to him to whom God had given his undertaking.

Hebrews 7:7 But there is no doubt that the less gets his blessing from the greater.

Hebrews 7:8 Now at the present time, men over whom death has power take the tenth; but then it was taken by one of whom it is witnessed that he is living.

Hebrews 7:9 And we may say that in Abraham, even Levi, who has a right to take the tenth part, gave it;

Hebrews 7:10 Because he was still in his father’s body when Melchizedek came to him.

Hebrews 7:11 Now if it was possible for things to be made complete through the priests of the house of Levi (for the law was given to the people in connection with them), what need was there for another priest who was of the order of Melchizedek and not of the order of Aaron?

Hebrews 7:12 Because if the priests are changed, it is necessary to make a change in the law.

Hebrews 7:13 For he of whom these things are said comes of another tribe, of which no man has ever made offerings at the altar.

Hebrews 7:14 Because it is clear that our Lord comes out of Judah, and Moses said nothing about priests from that tribe.

Hebrews 7:15 And this is even more clear if a second priest has come up who is like Melchizedek,

Hebrews 7:16 That is to say, not made by a law based on the flesh, but by the power of a life without end:

Hebrews 7:17 For it has been witnessed of him, You are a priest for ever after the order of Melchizedek.

Hebrews 7:18 So the law which went before is put on one side, because it was feeble and without profit.

Hebrews 7:19 (Because the law made nothing complete), and in its place there is a better hope, through which we come near to God.

Hebrews 7:20 And as this is not without the taking of an oath

Hebrews 7:21 (For those were made priests without an oath, but this one was made a priest with an oath by him who says of him, The Lord gave his oath, which he will not take back, that you are a priest for ever);

Hebrews 7:22 By so much is it a better agreement which we have through Jesus.

Hebrews 7:23 And it is true that there have been a great number of those priests, because death does not let them go on for ever;

Hebrews 7:24 But this priest, because his life goes on for ever, is unchanging.

Hebrews 7:25 So that he is fully able to be the saviour of all who come to God through him, because he is ever living to make prayer to God for them.

Hebrews 7:26 It was right for us to have such a high priest, one who is holy and without evil, doing no wrong, having no part with sinners, and made higher than the heavens:

Hebrews 7:27 Who has no need to make offerings for sins every day, like those high priests, first for himself, and then for the people; because he did this once and for ever when he made an offering of himself.

Hebrews 7:28 The law makes high priests of men who are feeble; but the word of the oath, which was made after the law, gives that position to a Son, in whom all good is for ever complete.

Hebrews 8:1 Now of the things we are saying this is the chief point: We have such a high priest, who has taken his place at the right hand of God's high seat of glory in heaven,

Hebrews 8:2 As a servant of the holy things and of the true Tent, which was put up by God, not by man.

Hebrews 8:3 Now every high priest is given authority to take to God the things which are given and to make offerings; so that it is necessary for this man, like them, to have something for an offering.

Hebrews 8:4 If he had been on earth he would not have been a priest at all, because there are other priests who make the offerings ordered by the law;

Hebrews 8:5 Being servants of that which is a copy and an image of the things in heaven, as Moses, when he was about to make the Tent, had special orders from God: for, See, he said, that you make everything like the design which you saw in the mountain.

Hebrews 8:6 But now his position as priest is higher. because through him God has made a better agreement with man, based on the giving of better things.

Hebrews 8:7 For if that first agreement had been as good as possible, there would have been no place for a second.

Hebrews 8:8 For, protesting against them, he says, See, the days are coming when I will make a new agreement with the house of Israel, and with the house of Judah;

Hebrews 8:9 Not like the agreement which I made with their fathers when I took them by the hand, to be their guide out of the land of Egypt; for they did not keep the agreement with me, and I gave them up, says the Lord.

Hebrews 8:10 For this is the agreement which I will make with the people of Israel after those days: I will put my laws into their minds, writing them in their hearts: and I will be their God, and they will be my people:

Hebrews 8:11 And there will be no need for every man to be teaching his brother, or his neighbour, saying, This is the knowledge of the Lord: for they will all have knowledge of me, great and small.

Hebrews 8:12 And I will have mercy on their evil-doing, and I will not keep their sins in mind.

Hebrews 8:13 When he says, A new agreement, he has made the first agreement old. But anything which is getting old and past use will not be seen much longer.

Hebrews 9:1 Now the first agreement had its rules of worship, and a holy order.

Hebrews 9:2 For the first Tent was made ready, having in it the vessels for the lights and the table and the ordering of the bread; and this is named the holy place.

Hebrews 9:3 And inside the second veil was the place which is named the Holy of holies;

Hebrews 9:4 Having a vessel of gold in it for burning perfumes, and the ark of the agreement, which was covered with gold and which had in it a pot made of gold for the manna, and Aaron’s rod which put out buds, and the stones with the writing of the agreement;

Hebrews 9:5 And over it were the winged ones of glory with their wings covering the mercy-seat; about which it is not possible now to say anything in detail.

Hebrews 9:6 Now while these things were in existence, the priests went into the first Tent at all times, for prayer and the making of offerings.

Hebrews 9:7 But only the high priest went into the second, once a year, not without making an offering of blood for himself and for the errors of the people:

Hebrews 9:8 The Holy Spirit witnessing by this that the way into the holy place had not at that time been made open, while the first Tent was still in being;

Hebrews 9:9 And this is an image of the present time; when the offerings which are given are not able to make the heart of the worshipper completely clean,

Hebrews 9:10 Because they are only rules of the flesh, of meats and drinks and washings, which have their place till the time comes when things will be put right.

Hebrews 9:11 But now Christ has come as the high priest of the good things of the future, through this greater and better Tent, not made with hands, that is to say, not of this world,

Hebrews 9:12 And has gone once and for ever into the holy place, having got eternal salvation, not through the blood of goats and young oxen, but through his blood.

Hebrews 9:13 For if the blood of goats and oxen, and the dust from the burning of a young cow, being put on the unclean, make the flesh clean:

Hebrews 9:14 How much more will the blood of Christ, who, being without sin, made an offering of himself to God through the Holy Spirit, make your hearts clean from dead works to be servants of the living God?

Hebrews 9:15 And for this cause it is through him that a new agreement has come into being, so that after the errors under the first agreement had been taken away by his death, the word of God might have effect for those who were marked out for an eternal heritage.

Hebrews 9:16 Because where there is a testament, there has to be the death of the man who made it.

Hebrews 9:17 For a testament has effect after death; for what power has it while the man who made it is living?

Hebrews 9:18 So that even the first agreement was not made without blood.

Hebrews 9:19 For when Moses had given all the rules of the law to the people, he took the blood of goats and young oxen, with water and red wool and hyssop, and put it on the book itself and on all the people,

Hebrews 9:20 Saying, This blood is the sign of the agreement which God has made with you.

Hebrews 9:21 And the blood was put on the Tent and all the holy vessels in the same way.

Hebrews 9:22 And by the law almost all things are made clean with blood, and without blood there is no forgiveness.

Hebrews 9:23 For this cause it was necessary to make the copies of the things in heaven clean with these offerings; but the things themselves are made clean with better offerings than these.

Hebrews 9:24 For Christ did not go into a holy place which had been made by men’s hands as the copy of the true one; but he went into heaven itself, and now takes his place before the face of God for us.

Hebrews 9:25 And he did not have to make an offering of himself again and again, as the high priest goes into the holy place every year with blood which is not his;

Hebrews 9:26 For then he would have undergone a number of deaths from the time of the making of the world: but now he has come to us at the end of the old order, to put away sin by the offering of himself.

Hebrews 9:27 And because by God’s law death comes to men once, and after that they are judged;

Hebrews 9:28 So Christ, having at his first coming taken on himself the sins of men, will be seen a second time, without sin, by those who are waiting for him, for their salvation.

Hebrews 10:1 For the law, being only a poor copy of the future good things, and not the true image of those things, is never able to make the people who come to the altar every year with the same offerings completely clean.

Hebrews 10:2 For if this had been possible, would there not have been an end of those offerings, because the worshippers would have been made completely clean and would have been no longer conscious of sins?

Hebrews 10:3 But year by year there is a memory of sins in those offerings.

Hebrews 10:4 Because it is not possible for the blood of oxen and goats to take away sins.

Hebrews 10:5 So that when he comes into the world, he says, You had no desire for offerings, but you made a body ready for me;

Hebrews 10:6 You had no joy in burned offerings or in offerings for sin.

Hebrews 10:7 Then I said, See, I have come to do your pleasure, O God (as it is said of me in the roll of the book).

Hebrews 10:8 After saying, You had no desire for offerings, for burned offerings or offerings for sin (which are made by the law) and you had no pleasure in them,

Hebrews 10:9 Then he said, See, I have come to do your pleasure. He took away the old order, so that he might put the new order in its place.

Hebrews 10:10 By that pleasure we have been made holy, by the offering of the body of Jesus Christ once and for ever.

Hebrews 10:11 And every priest takes his place at the altar day by day, doing what is necessary, and making again and again the same offerings which are never able to take away sins.

Hebrews 10:12 But when Jesus had made one offering for sins for ever, he took his place at the right hand of God;

Hebrews 10:13 And has been waiting there from that time, till all who are against him are made a foot-rest for his feet.

Hebrews 10:14 Because by one offering he has made complete for ever those who are made holy.

Hebrews 10:15 And the Holy Spirit is a witness for us: for after he had said,

Hebrews 10:16 This is the agreement which I will make with them after those days, says the Lord; I will put my laws in their hearts, writing them in their minds; he said,

Hebrews 10:17 And I will keep no more memory of their sins and of their evil-doings.

Hebrews 10:18 Now where there is forgiveness of these, there is no more offering for sin.

Hebrews 10:19 So then, my brothers, being able to go into the holy place without fear, because of the blood of Jesus, Hebrews 10:20 By the new and living way which he made open for us through the veil, that is to say, his flesh;

Hebrews 10:21 And having a great priest over the house of God,

Hebrews 10:22 Let us go in with true hearts, in certain faith, having our hearts made free from the sense of sin and our bodies washed with clean water:

Hebrews 10:23 Let us keep the witness of our hope strong and unshaking, for he is true who has given his word:

Hebrews 10:24 And let us be moving one another at all times to love and good works;

Hebrews 10:25 Not giving up our meetings, as is the way of some, but keeping one another strong in faith; and all the more because you see the day coming near.

Hebrews 10:26 For if we do evil on purpose after we have had the knowledge of what is true, there is no more offering for sins,

Hebrews 10:27 But only a great fear of being judged, and of the fire of wrath which will be the destruction of the haters of God.

Hebrews 10:28 A man who has gone against the law of Moses is put to death without pity on the word of two or three witnesses:

Hebrews 10:29 But will not the man by whom the Son of God has been crushed under foot, and the blood of the agreement with which he was washed clean has been taken as an unholy thing, and who has had no respect for the Spirit of grace, be judged bad enough for a very much worse punishment?

Hebrews 10:30 For we have had experience of him who says, Punishment is mine, I will give reward. And again, The Lord will be judge of his people.

Hebrews 10:31 We may well go in fear of falling into the hands of the living God.

Hebrews 10:32 But give thought to the days after you had seen the light, when you went through a great war of troubles;

Hebrews 10:33 In part, in being attacked by angry words and cruel acts, before the eyes of everyone, and in part, in being united with those who were attacked in this way.

Hebrews 10:34 For you had pity on those who were in prison, and had joy in the loss of your property, in the knowledge that you still had a better property and one which you would keep for ever.

Hebrews 10:35 So do not give up your hope which will be greatly rewarded.

Hebrews 10:36 For, having done what was right in God's eyes, you have need of waiting before his word has effect for you.

Hebrews 10:37 In a very little time he who is coming will come; he will not be slow.

Hebrews 10:38 But the upright man will be living by his faith; and if he goes back, my soul will have no pleasure in him.

Hebrews 10:39 But we are not of those who go back to destruction; but of those who have faith even to the salvation of the soul.

Hebrews 11:1 Now faith is the substance of things hoped for, and the sign that the things not seen are true.

Hebrews 11:2 For by it our fathers had God's approval.

Hebrews 11:3 By faith it is clear to us that the order of events was fixed by the word of God, so that what is seen has not been made from things which only seem to be.

Hebrews 11:4 By faith Abel made a better offering to God than Cain, and he had witness through it of his righteousness, God giving his approval of his offering: and his voice still comes to us through it though he is dead.

Hebrews 11:5 By faith Enoch was taken up to heaven so that he did not see death; he was seen no longer, for God took him away: for before he was taken, witness had been given that he was well-pleasing to God:

Hebrews 11:6 And without faith it is not possible to be well-pleasing to him, for it is necessary for anyone who comes to God to have the belief that God is, and that he is a rewarder of all those who make a serious search for him.

Hebrews 11:7 By faith Noah, being moved by the fear of God, made ready an ark for the salvation of his family, because God had given him news of things which were not seen at the time; and through it the world was judged by him, and he got for his heritage the righteousness which is by faith.

Hebrews 11:8 By faith Abraham did as God said when he was ordered to go out into a place which was to be given to him as a heritage, and went out without knowledge of where he was going.

Hebrews 11:9 By faith he was a wanderer in the land of the agreement, as in a strange land, living in tents with Isaac and Jacob, who had a part with him in the same heritage:

Hebrews 11:10 For he was looking for the strong town, whose builder and maker is God.

Hebrews 11:11 And by faith Sarah herself had power to give birth, when she was very old, because she had faith in him who gave his word;

Hebrews 11:12 So that from one man, who was near to death, came children in number as the stars in heaven, or as the sand by the seaside, which may not be numbered.

Hebrews 11:13 All these came to their end in faith, not having had the heritage; but having seen it with delight far away, they gave witness that they were wanderers and not of the earth.

Hebrews 11:14 For those who say such things make it clear that they are searching for a country for themselves.

Hebrews 11:15 And truly if they had kept in mind the country from which they went out, they would have had chances of turning back.

Hebrews 11:16 But now their desire is for a better country, that is to say, for one in heaven; and so it is no shame to God to be named their God; for he has made ready a town for them.

Hebrews 11:17 By faith Abraham made an offering of Isaac, when he was tested: and he with whom the agreement had been made gave up as an offering the only son of his body,

Hebrews 11:18 Of whom it had been said, From Isaac will your seed take their name:

Hebrews 11:19 Judging that God was able to give life even to the dead; and because of this he did get him back as if from death.

Hebrews 11:20 By faith Isaac, blessing Jacob and Esau, gave news of things to come.

Hebrews 11:21 By faith Jacob gave a blessing to the two sons of Joseph, when he was near to death; and gave God worship, supported by his stick.

Hebrews 11:22 By faith Joseph, when his end was near, said that the children of Israel would go out of Egypt; and gave orders about his bones.

Hebrews 11:23 By faith Moses was kept secretly by his father and mother for three months after his birth, because they saw that he was a fair child; and they had no fear of the king’s orders.

Hebrews 11:24 By faith Moses, when he became a man, had no desire to be named the son of Pharaoh’s daughter;

Hebrews 11:25 Feeling that it was better to undergo pain with the people of God, than for a short time to have a taste of the pleasures of sin;

Hebrews 11:26 Judging a part in the shame of Christ to be better than all the wealth of Egypt; for he was looking forward to his reward.

Hebrews 11:27 By faith he went out of Egypt, not being turned from his purpose by fear of the wrath of the king; for he kept on his way, as seeing him who is unseen.

Hebrews 11:28 By faith he kept the Passover, and put the sign of the blood on the houses, so that the angel of destruction might not put their oldest sons to death.

Hebrews 11:29 By faith they went through the Red Sea as if it had been dry land, though the Egyptians were overcome by the water when they made an attempt to do the same.

Hebrews 11:30 By faith the walls of Jericho came down, after they had been circled for seven days.

Hebrews 11:31 By faith Rahab, the loose woman, was not put to death with those who had gone against God's orders, because she had taken into her house in peace those sent to see the land.

Hebrews 11:32 What more am I to say? For there would not be time to give the stories of Gideon, Barak, Samson, and Jephthah, of David and Samuel and the prophets:

Hebrews 11:33 Who through faith overcame kingdoms, did righteousness, got their reward, kept the mouths of lions shut,

Hebrews 11:34 Put out the power of fire, got safely away from the edge of the sword, were made strong when they had been feeble, became full of power in war, and put to flight the armies of the nations.

Hebrews 11:35 Women had their dead given back to them living; others let themselves be cruelly attacked, having no desire to go free, so that they might have a better life to come;

Hebrews 11:36 And others were tested by being laughed at or by blows, and even with chains and prisons:

Hebrews 11:37 They were stoned, they were cut up with knives, they were tested, they were put to death with the sword, they went about in sheepskins and in goatskins; being poor and in pain and cruelly attacked,

Hebrews 11:38 Wandering in waste places and in mountains and in holes in the rocks; for whom the world was not good enough.

Hebrews 11:39 And not one of these got the good things of the agreement, though they all had a good record through faith,

Hebrews 11:40 Because God had kept some better thing for us, so that it was not possible for them to become complete without us.

Hebrews 12:1 For this reason, as we are circled by so great a cloud of witnesses, putting off every weight, and the sin into which we come so readily, let us keep on running in the way which is marked out for us,

Hebrews 12:2 Having our eyes fixed on Jesus, the guide and end of our faith, who went through the pains of the cross, not caring for the shame, because of the joy which was before him, and who has now taken his place at the right hand of God's seat of power.

Hebrews 12:3 Give thought to him who has undergone so much of the hate of sinners against himself, so that you may not be tired and feeble of purpose.

Hebrews 12:4 Till now you have not given your blood in your fight against sin:

Hebrews 12:5 And you have not kept in mind the word which says to you as to sons, My son, do not make little of the Lord’s punishment, and do not give up hope when you are judged by him;

Hebrews 12:6 For the Lord sends punishment on his loved ones; everyone whom he takes as his son has experience of his rod.

Hebrews 12:7 It is for your training that you undergo these things; God is acting to you as a father does to his sons; for what son does not have punishment from his father?

Hebrews 12:8 But if you have not that punishment of which we all have our part, then you are not true sons, but children of shame.

Hebrews 12:9 And again, if the fathers of our flesh gave us punishment and had our respect, how much more will we be under the authority of the Father of spirits, and have life?

Hebrews 12:10 For they truly gave us punishment for a short time, as it seemed good to them; but he does it for our profit, so that we may become holy as he is.

Hebrews 12:11 At the time all punishment seems to be pain and not joy: but after, those who have been trained by it get from it the peace-giving fruit of righteousness.

Hebrews 12:12 For this cause let the hands which are hanging down be lifted up, and let the feeble knees be made strong,

Hebrews 12:13 And make straight roads for your feet, so that the feeble may not be turned out of the way, but may be made strong.

Hebrews 12:14 Let your desire be for peace with all men, and to be made holy, without which no man may see the Lord;

Hebrews 12:15 Looking with care to see that no man among you in his behaviour comes short of the grace of God; for fear that some bitter root may come up to be a trouble to you, and that some of you may be made unclean by it;

Hebrews 12:16 And that there may not be any evil liver, or any man without respect for God, like Esau, who let his birthright go for a plate of food.

Hebrews 12:17 For you have knowledge that even long after, when he was desiring the blessing for his heritage, he was turned away, though he made his request frequently and with weeping; because the past might not be changed.

Hebrews 12:18 You have not come to a mountain which may be touched, and is burning with fire, and to a black cloud, and a dark smoke, and a violent wind, Hebrews 12:19 And to the sound of a horn, and the voice of words, the hearers of which made request that not a word more might be said to them:

Hebrews 12:20 For the order which said, If the mountain is touched even by a beast, the beast is to be stoned, seemed hard to them;

Hebrews 12:21 And the vision was so overpowering that even Moses said, I am shaking and full of fear.

Hebrews 12:22 But you have come to the mountain of Zion, to the place of the living God, to the Jerusalem which is in heaven, and to an army of angels which may not be numbered,

Hebrews 12:23 To the great meeting and church of the first of those who are named in heaven, and to God the judge of all, and to the spirits of good men made complete,

Hebrews 12:24 And to Jesus by whom the new agreement has been made between God and man, and to the sign of the blood which says better things than Abel's blood.

Hebrews 12:25 See that you give ear to his voice which comes to you. For if those whose ears were shut to the voice which came to them on earth did not go free from punishment, what chance have we of going free if we give no attention to him whose voice comes from heaven?

Hebrews 12:26 Whose voice was the cause of the shaking of the earth; but now he has made an oath, saying, There will be still one more shaking, not only of the earth, but of heaven.

Hebrews 12:27 And the words, Still one more, make it clear that there will be a taking away of those things which are shaking, as of things which are made, so that there may be only those things of which no shaking is possible.

Hebrews 12:28 If then, we have a kingdom which will never be moved, let us have grace, so that we may give God such worship as is pleasing to him with fear and respect:

Hebrews 12:29 For our God is an all-burning fire.

Hebrews 13:1 Go on loving your brothers in the faith.

Hebrews 13:2 Take care to keep open house: because in this way some have had angels as their guests, without being conscious of it.

Hebrews 13:3 Keep in mind those who are in chains, as if you were chained with them, and those who are in trouble, as being yourselves in the body.

Hebrews 13:4 Let married life be honoured among all of you and not made unclean; for men untrue in married life will be judged by God.

Hebrews 13:5 Be free from the love of money and pleased with the things which you have; for he himself has said, I will be with you at all times.

Hebrews 13:6 So that we say with a good heart, The Lord is my helper; I will have no fear: what is man able to do to me?

Hebrews 13:7 Keep in mind those who were over you, and who gave you the word of God; seeing the outcome of their way of life, let your faith be like theirs.

Hebrews 13:8 Jesus Christ is the same yesterday and today and for ever.

Hebrews 13:9 Do not be turned away by different strange teachings, because it is good for your hearts to be made strong by grace, and not by meats, which were of no profit to those who took so much trouble over them.

Hebrews 13:10 We have an altar from which those priests who are servants in the Tent may not take food.

Hebrews 13:11 For the bodies of the beasts whose blood is taken into the holy place by the high priest as an offering for sin are burned outside the circle of the tents.

Hebrews 13:12 For this reason Jesus was put to death outside the walls, so that he might make the people holy by his blood.

Hebrews 13:13 Let us then go out to him outside the circle of the tents, taking his shame on ourselves.

Hebrews 13:14 For here we have no fixed resting-place, but our search is for the one which is to come.

Hebrews 13:15 Let us then make offerings of praise to God at all times through him, that is to say, the fruit of lips giving witness to his name.

Hebrews 13:16 But go on doing good and giving to others, because God is well-pleased with such offerings.

Hebrews 13:17 Give ear to those who are rulers over you, and do as they say: for they keep watch over your souls, ready to give an account of them; let them be able to do this with joy and not with grief, because that would be of no profit to you.

Hebrews 13:18 Make prayers for us, for we are certain that our hearts are free from the sense of sin, desiring the right way of life in all things.

Hebrews 13:19 I make this request more strongly, in the hope of coming back to you more quickly.

Hebrews 13:20 Now may the God of peace, who made that great keeper of his flock, even our Lord Jesus, come back from the dead through the blood of the eternal agreement,

Hebrews 13:21 Make you full of every good work and ready to do all his desires, working in us whatever is pleasing in his eyes through Jesus Christ; and may the glory be given to him for ever and ever. So be it.

Hebrews 13:22 But, brothers, take kindly the words which I have said for your profit; for I have not sent you a long letter.

Hebrews 13:23 Our brother Timothy has been let out of prison; and if he comes here in a short time, he and I will come to you together.

Hebrews 13:24 Give words of love from me to those who are rulers over you, and to all the saints. Those who are in Italy send you their love.

Hebrews 13:25 May grace be with you all.

James

1:1 James, a servant of God and of the Lord Jesus Christ, sends words of love to the twelve tribes of the Jews living in all parts of the earth.

James 1:2 Let it be all joy to you, my brothers, when you undergo tests of every sort;

James 1:3 Because you have the knowledge that the testing of your faith gives you the power of going on in hope;

James 1:4 But let this power have its full effect, so that you may be made complete, needing nothing.

James 1:5 But if any man among you is without wisdom, let him make his request to God, who gives freely to all without an unkind word, and it will be given to him.

James 1:6 Let him make his request in faith, doubting nothing; for he who has doubt in his heart is like the waves of the sea, which are troubled by the driving of the wind.

James 1:7 Let it not seem to such a man that he will get anything from the Lord;

James 1:8 For there is a division in his mind, and he is uncertain in all his ways.

James 1:9 But let the brother of low position be glad that he is lifted up;

James 1:10 But the man of wealth, that he is made low; because like the flower of the grass he will come to his end.

James 1:11 For when the sun comes up with its burning heat, the grass gets dry and the grace of its form is gone with the falling flower; so the man of wealth comes to nothing in his ways.

James 1:12 There is a blessing on the man who undergoes testing; because, if he has God’s approval, he will be given the crown of life, which the Lord has said he will give to those who have love for him.

James 1:13 Let no man say when he is tested, I am tested by God; for it is not possible for God to be tested by evil, and he himself puts no man to such a test:

James 1:14 But every man is tested when he is turned out of the right way by the attraction of his desire.

James 1:15 Then when its time comes, desire gives birth to sin; and sin, when it is of full growth, gives birth to death.

James 1:16 Do not be turned from the right way, dear brothers.

James 1:17 Every good and true thing is given to us from heaven, coming from the Father of lights, with whom there is no change or any shade made by turning.

James 1:18 Of his purpose he gave us being, by his true word, so that we might be, in a sense, the first-fruits of all the things which he had made.

James 1:19 You have knowledge of this, dear brothers. But let every man be quick in hearing, slow in words, slow to get angry;

James 1:20 For the righteousness of God does not come about by the wrath of man.

James 1:21 For this reason, putting away all dirty behaviour and the overweight of evil, take into your souls without pride the word which, being planted there, is able to give you salvation.

James 1:22 But be doers of the word, and not only hearers of it, blinding yourselves with false ideas.

James 1:23 Because if any man is a hearer of the word and not a doer, he is like a man looking at his natural face in a glass;

James 1:24 For after looking at himself he goes away, and in a short time he has no memory of what he was like.

James 1:25 But he who goes on looking into the true law which makes him free, being not a hearer without memory but a doer putting it into effect, this man will have a blessing on his acts.

James 1:26 If a man seems to have religion and has no control over his tongue but lets himself be tricked by what is false, this man's religion is of no value.

James 1:27 The religion which is holy and free from evil in the eyes of our God and Father is this: to take care of children who have no fathers and of widows who are in trouble, and to keep oneself untouched by the world.

James 2:1 My brothers, if you have the faith of our Lord Jesus Christ of glory, do not take a man's position into account.

James 2:2 For if a man comes into your Synagogue in fair clothing and with a gold ring, and a poor man comes in with dirty clothing,

James 2:3 And you do honour to the man in fair clothing and say, Come here and take this good place; and you say to the poor man, Take up your position there, or be seated at my feet;

James 2:4 Is there not a division in your minds? have you not become judges with evil thoughts?

James 2:5 Give ear, my dear brothers; are not those who are poor in the things of this world marked out by God to have faith as their wealth, and for their heritage the kingdom which he has said he will give to those who have love for him?

James 2:6 But you have put the poor man to shame. Are not the men of wealth rulers over you? do they not take you by force before their judges?

James 2:7 Do they not say evil of the holy name which was given to you?

James 2:8 But if you keep the greatest law of all, as it is given in the holy Writings, Have love for your neighbour as for yourself, you do well:

James 2:9 But if you take a man's position into account, you do evil, and are judged as evil-doers by the law.

James 2:10 For anyone who keeps all the law, but makes a slip in one point, is judged to have gone against it all.

James 2:11 For he who said, Do not be untrue in married life, is the same who said, Put no man to death. Now if you are not untrue in married life, but you put a man to death, the law is broken.

James 2:12 Let your words and your acts be those of men who are to be judged by the law which makes free.

James 2:13 For the man who has had no mercy will be judged without mercy, but mercy takes pride in overcoming judging.

James 2:14 What use is it, my brothers, for a man to say that he has faith, if he does nothing? will such a faith give him salvation?

James 2:15 If a brother or a sister is without clothing and in need of the day's food,

James 2:16 And one of you says to them, Go in peace, be warm and full of food; but you do not give them the things of which their bodies have need, what profit is there in this?

James 2:17 Even so faith without works is dead.

James 2:18 But a man may say, You have faith and I have works; let me see your faith without your works, and I will make my faith clear to you by my works.

James 2:19 You have the belief that God is one, and you do well: the evil spirits have the same belief, shaking with fear.

James 2:20 Do you not see, O foolish man, that faith without works is of no use?

James 2:21 Was not the righteousness of Abraham our father judged by his works, when he made an offering of Isaac his son on the altar?

James 2:22 You see that his faith was helping his works and was made complete by them;

James 2:23 And the holy Writings were put into effect which said, And Abraham had faith in God and it was put to his account as righteousness; and he was named the friend of God.

James 2:24 You see that a man’s righteousness is judged by his works and not by his faith only.

James 2:25 And in the same way, was not the righteousness of Rahab, the loose woman, judged by her works, when she took into her house those who were sent and let them go out by another way?

James 2:26 For as the body without the spirit is dead even so faith without works is dead.

James 3:1 Do not all be teachers, my brothers, because we teachers will be judged more hardly than others.

James 3:2 For we all go wrong in a number of things. If a man never makes a slip in his talk, then he is a complete man and able to keep all his body in control.

James 3:3 Now if we put bits of iron into horses’ mouths so that they may be guided by us, we have complete control of their bodies.

James 3:4 And again ships, though they are so great and are moved by violent winds, are turned by a very small guiding-blade, at the impulse of the man who is using it.

James 3:5 Even so the tongue is a small part of the body, but it takes credit for great things. How much wood may be lighted by a very little fire!

James 3:6 And the tongue is a fire; it is the power of evil placed in our bodies, making all the body unclean, putting the wheel of life on fire, and getting its fire from hell.

James 3:7 For every sort of beast and bird and every living thing on earth and in the sea has been controlled by man and is under his authority;

James 3:8 But the tongue may not be controlled by man; it is an unresting evil, it is full of the poison of death.

James 3:9 With it we give praise to our Lord and Father; and with it we put a curse on men who are made in God’s image.

James 3:10 Out of the same mouth comes blessing and cursing. My brothers, it is not right for these things to be so.

James 3:11 Does the fountain send from the same outlet sweet and bitter water?

James 3:12 Is a fig-tree able to give us olives, my brothers, or do we get figs from a vine, or sweet water from the salt sea?

James 3:13 Who has wisdom and good sense among you? let him make his works clear by a life of gentle wisdom.

James 3:14 But if you have bitter envy in your heart and the desire to get the better of others, have no pride in this, talking falsely against what is true.

James 3:15 This wisdom is not from heaven, but is of the earth and the flesh and the Evil One.

James 3:16 For where envy is, and the desire to get the better of others, there is no order, but every sort of evil-doing.

James 3:17 But the wisdom which is from heaven is first holy, then gentle, readily giving way in argument, full of peace and mercy and good works, not doubting, not seeming other than it is.

James 3:18 And the fruit of righteousness is planted in peace for those who make peace.

James 4:1 What is the cause of wars and fighting among you? is it not in your desires which are at war in your bodies?

James 4:2 You are burning with desire, and have not your desire, so you put men to death; you are full of envy, and you are not able to get your desire, so you are fighting and making war; you have not your desire, because you do not make request for it.

James 4:3 You make your request but you do not get it, because your request has been wrongly made, desiring the thing only so that you may make use of it for your pleasure.

James 4:4 O you who are false to God, do you not see that the friends of this world are not God's friends? Every man desiring to be a friend of this world makes himself a hater of God.

James 4:5 Or does it seem to you that it is for nothing that the holy Writings say, The spirit which God put into our hearts has a strong desire for us?

James 4:6 But he gives more grace. So that the Writings say, God is against the men of pride, but he gives grace to those who make themselves low before him.

James 4:7 For this cause be ruled by God; but make war on the Evil One and he will be put to flight before you.

James 4:8 Come near to God and he will come near to you. Make your hands clean, you evil-doers; put away deceit from your hearts, you false in mind.

James 4:9 Be troubled, with sorrow and weeping; let your laughing be turned to sorrow and your joy to grief.

James 4:10 Make yourselves low in the eyes of the Lord and you will be lifted up by him.

James 4:11 Do not say evil against one another, my brothers. He who says evil against his brother or makes himself his brother’s judge, says evil against the law and is judging the law: and in judging the law you become, not a doer of the law but a judge.

James 4:12 There is only one judge and law-giver, even he who has the power of salvation and of destruction; but who are you to be your neighbour’s judge?

James 4:13 How foolish it is to say, Today or tomorrow we will go into this town, and be there for a year and do business there and get wealth:

James 4:14 When you are not certain what will take place tomorrow. What is your life? It is a mist, which is seen for a little time and then is gone.

James 4:15 But the right thing to say would be, If it is the Lord’s pleasure and if we are still living, we will do this and that.

James 4:16 But now you go on glorying in your pride: and all such glorying is evil.

James 4:17 The man who has knowledge of how to do good and does not do it, to him it is sin.

James 5:1 Come now, you men of wealth, give yourselves to weeping and crying because of the bitter troubles which are coming to you.

James 5:2 Your wealth is unclean and insects have made holes in your clothing.

James 5:3 Your gold and your silver are wasted and their waste will be a witness against you, burning into your flesh. You have put by your store in the last days.

James 5:4 See, the money which you falsely kept back from the workers cutting the grass in your field, is crying out against you; and the cries of those who took in your grain have come to the ears of the Lord of armies.

James 5:5 You have been living delicately on earth and have taken your pleasure; you have made your hearts fat for a day of destruction.

James 5:6 You have given your decision against the upright man and have put him to death. He puts up no fight against you.

James 5:7 Go on waiting calmly, my brothers, till the coming of the Lord, like the farmer waiting for the good fruit of the earth till the early and late rains have come.

James 5:8 Be as calm in your waiting; let your hearts be strong: because the coming of the Lord is near.

James 5:9 Say no hard things against one another, brothers, so that you will not be judged; see, the judge is waiting at the doors.

James 5:10 Take as an example of pain nobly undergone and of strength in trouble, the prophets who gave to men the words of the Lord.

James 5:11 We say that those men who have gone through pain are happy: you have the story of Job and the troubles through which he went and have seen that the Lord was full of pity and mercy in the end.

James 5:12 But most of all, my brothers, do not take oaths, not by the heaven, or by the earth, or by any other thing: but let your Yes be Yes, and your No be No: so that you may not be judged.

James 5:13 Is anyone among you in trouble? let him say prayers. Is anyone glad? let him make a song of praise.

James 5:14 Is anyone among you ill? let him send for the rulers of the church; and let them say prayers over him, putting oil on him in the name of the Lord.

James 5:15 And by the prayer of faith the man who is ill will be made well, and he will be lifted up by the Lord, and for any sin which he has done he will have forgiveness.

James 5:16 So then, make a statement of your sins to one another, and say prayers for one another so that you may be made well. The prayer of a good man is full of power in its working.

James 5:17 Elijah was a man of flesh and blood as we are, and he made a strong prayer that there might be no rain; and there was no rain on the earth for three years and six months.

James 5:18 And he made another prayer, and the heaven sent down rain and the earth gave her fruit.

James 5:19 My brothers, if one of you has gone out of the way of the true faith and another has made him see his error,

James 5:20 Be certain that he through whom a sinner has been turned from the error of his way, keeps a soul from death and is the cause of forgiveness for sins without number.

1 Peter

1:1 Peter, an Apostle of Jesus Christ, to the saints who are living in Pontus, Galatia, Cappadocia, Asia, and Bithynia,

1 Peter 1:2 Who, through the purpose of God, have been made holy by the Spirit, disciples of Jesus, made clean by his blood: May you have grace and peace in full measure.

1 Peter 1:3 Praise be to the God and Father of our Lord Jesus Christ, who through his great mercy has given us a new birth and a living hope by the coming again of Jesus Christ from the dead,

1 Peter 1:4 And a heritage fair, holy and for ever new, waiting in heaven for you,

1 Peter 1:5 Who, by the power of God are kept, through faith, for that salvation, which will be seen at the last day.

1 Peter 1:6 You have cause for great joy in this, though it may have been necessary for you to be troubled for a little time, being tested in all sorts of ways,

1 Peter 1:7 So that the true metal of your faith, being of much greater value than gold (which, though it comes to an end, is tested by fire), may come to light in praise and glory and honour, at the revelation of Jesus Christ:

1 Peter 1:8 To whom your love is given, though you have not seen him; and the faith which you have in him, though you do not see him now, gives you joy greater than words and full of glory:

1 Peter 1:9 For so you have the true end of your faith, even the salvation of your souls.

1 Peter 1:10 For the prophets who gave the news of the grace which would come to you, made search with all care for knowledge of this salvation;

1 Peter 1:11 Attempting to see what sort of time the Spirit of Christ which was in them was pointing to, when it gave witness to the pains which Christ would undergo and the glories which would come after them.

1 Peter 1:12 And it was made clear to those prophets that they were God’s servants not for themselves but for you, to give you word of the things which have now come to your ears from the preachers of the good news through the Holy Spirit sent down from heaven; things which even angels have a desire to see.

1 Peter 1:13 So make your minds ready, and keep on the watch, hoping with all your power for the grace which is to come to you at the revelation of Jesus Christ;

1 Peter 1:14 Like children ruled by God, do not go back to the old desires of the time when you were without knowledge:

1 Peter 1:15 But be holy in every detail of your lives, as he, whose servants you are, is holy;

1 Peter 1:16 Because it has been said in the Writings, You are to be holy, for I am holy.

1 Peter 1:17 And if you give the name of Father to him who, judging every man by his acts, has no respect for a man’s position, then go in fear while you are on this earth:

1 Peter 1:18 Being conscious that you have been made free from that foolish way of life which was your heritage from your fathers, not through a payment of things like silver or gold which come to destruction,

1 Peter 1:19 But through holy blood, like that of a clean and unmarked lamb, even the blood of Christ:

1 Peter 1:20 Who was marked out by God before the making of the world, but was caused to be seen in these last times for you,

1 Peter 1:21 Who through him have faith in God who took him up again from the dead into glory; so that your faith and hope might be in God.

1 Peter 1:22 And as you have made your souls clean, being ruled by what is true, and loving one another without deceit, see that your love is warm and from the heart:

1 Peter 1:23 Because you have had a new birth, not from the seed of man, but from eternal seed, through the word of a living and unchanging God.

1 Peter 1:24 For it is said, All flesh is like grass, and all its glory like the flower of the grass. The grass becomes dry and the flower dead:

1 Peter 1:25 But the word of the Lord is eternal. And this is the word of the good news which was given to you.

1 Peter 2:1 So putting away all wrongdoing, and all tricks and deceits and envies and evil talk,

1 Peter 2:2 Be full of desire for the true milk of the word, as babies at their mothers' breasts, so that you may go on to salvation;

1 Peter 2:3 If you have had a taste of the grace of the Lord:

1 Peter 2:4 To whom you come, as to a living stone, not honoured by men, but of great and special value to God;

1 Peter 2:5 You, as living stones, are being made into a house of the spirit, a holy order of priests, making those offerings of the spirit which are pleasing to God through Jesus Christ.

1 Peter 2:6 Because it is said in the Writings, See, I am placing a keystone in Zion, of great and special value; and the man who has faith in him will not be put to shame.

1 Peter 2:7 And the value is for you who have faith; but it is said for those without faith, The very stone which the builders put on one side, was made the chief stone of the building;

1 Peter 2:8 And, A stone of falling, a rock of trouble; the word is the cause of their fall, because they go against it, and this was the purpose of God.

1 Peter 2:9 But you are a special people, a holy nation, priests and kings, a people given up completely to God, so that you may make clear the virtues of him who took you out of the dark into the light of heaven.

1 Peter 2:10 In the past you were not a people, but now you are the people of God; then there was no mercy for you, but now mercy has been given to you.

1 Peter 2:11 My loved ones, I make this request with all my heart, that, as those for whom this world is a strange country, you will keep yourselves from the desires of the flesh which make war against the soul;

1 Peter 2:12 Being of good behaviour among the Gentiles; so that though they say now that you are evil-doers, they may see your good works and give glory to God when he comes to be their judge.

1 Peter 2:13 Keep all the laws of men because of the Lord; those of the king, who is over all,

1 Peter 2:14 And those of the rulers who are sent by him for the punishment of evil-doers and for the praise of those who do well.

1 Peter 2:15 Because it is God's pleasure that foolish and narrow-minded men may be put to shame by your good behaviour:

1 Peter 2:16 As those who are free, not using your free position as a cover for wrongdoing, but living as the servants of God;

1 Peter 2:17 Have respect for all, loving the brothers, fearing God, honouring the king.

1 Peter 2:18 Servants, take orders from your masters with all respect; not only if they are good and gentle, but even if they are bad-humoured.

1 Peter 2:19 For it is a sign of grace if a man, desiring to do right in the eyes of God, undergoes pain as punishment for something which he has not done.

1 Peter 2:20 What credit is it if, when you have done evil, you take your punishment quietly? but if you are given punishment for doing right, and take it quietly, this is pleasing to God.

1 Peter 2:21 This is God's purpose for you: because Jesus himself underwent punishment for you, giving you an example, so that you might go in his footsteps:

1 Peter 2:22 Who did no evil, and there was no deceit in his mouth:

1 Peter 2:23 To sharp words he gave no sharp answer; when he was undergoing pain, no angry word came from his lips; but he put himself into the hands of the judge of righteousness:

1 Peter 2:24 He took our sins on himself, giving his body to be nailed on the tree, so that we, being dead to sin, might have a new life in righteousness, and by his wounds we have been made well.

1 Peter 2:25 Because, like sheep, you had gone out of the way; but now you have come back to him who keeps watch over your souls.

1 Peter 3:1 Wives, be ruled by your husbands; so that even if some of them give no attention to the word, their hearts may be changed by the behaviour of their wives,

1 Peter 3:2 When they see your holy behaviour in the fear of God.

1 Peter 3:3 Do not let your ornaments be those of the body such as dressing of the hair, or putting on of jewels of gold or fair clothing;

1 Peter 3:4 But let them be those of the unseen man of the heart, the ever-shining ornament of a gentle and quiet spirit, which is of great price in the eyes of God.

1 Peter 3:5 And these were the ornaments of the holy women of the past, whose hope was in God, being ruled by their husbands:

1 Peter 3:6 As Sarah was ruled by Abraham, naming him lord; whose children you are if you do well, and are not put in fear by any danger.

1 Peter 3:7 And you husbands, give thought to your way of life with your wives, giving honour to the woman who is the feebler vessel, but who has an equal part in the heritage of the grace of life; so that you may not be kept from prayer.

1 Peter 3:8 Last of all, see that you are all in agreement; feeling for one another, loving one another like brothers, full of pity, without pride:

1 Peter 3:9 Not giving back evil for evil, or curse for curse, but in place of cursing, blessing; because this is the purpose of God for you that you may have a heritage of blessing.

1 Peter 3:10 For it is said, Let the man who has a love of life, desiring to see good days, keep his tongue from evil and his lips from words of deceit:

1 Peter 3:11 And let him be turned from evil and do good; searching for peace and going after it with all his heart.

1 Peter 3:12 For the eyes of the Lord are on the upright, and his ears are open to their prayers: but the face of the Lord is against those who do evil.

1 Peter 3:13 Who will do you any damage if you keep your minds fixed on what is good?

1 Peter 3:14 But you are happy if you undergo pain because of righteousness; have no part in their fear and do not be troubled;

1 Peter 3:15 But give honour to Christ in your hearts as your Lord; and be ready at any time when you are questioned about the hope which is in you, to give an answer in the fear of the Lord and without pride;

1 Peter 3:16 Being conscious that you have done no wrong; so that those who say evil things about your good way of life as Christians may be put to shame.

1 Peter 3:17 Because if it is God's purpose for you to undergo pain, it is better to do so for well-doing than for evil-doing.

1 Peter 3:18 Because Christ once went through pain for sins, the upright one taking the place of sinners, so that through him we might

come back to God; being put to death in the flesh, but given life in the Spirit;

1 Peter 3:19 By whom he went to the spirits in prison, preaching to those

1 Peter 3:20 Who, in the days of Noah, went against God’s orders; but God in his mercy kept back the punishment, while Noah got ready the ark, in which a small number, that is to say eight persons, got salvation through water:

1 Peter 3:21 And baptism, of which this is an image, now gives you salvation, not by washing clean the flesh, but by making you free from the sense of sin before God, through the coming again of Jesus Christ from the dead;

1 Peter 3:22 Who has gone into heaven, and is at the right hand of God, angels and authorities and powers having been put under his rule.

1 Peter 4:1 So that as Jesus was put to death in the flesh, do you yourselves be of the same mind; for the death of the flesh puts an end to sin;

1 Peter 4:2 So that you may give the rest of your lives in the flesh, not to the desires of men, but to the purpose of God.

1 Peter 4:3 Because for long enough, in times past, we have been living after the way of the Gentiles, given up to the desires of the flesh, to drinking and feasting and loose behaviour and unclean worship of images;

1 Peter 4:4 And they are wondering that you no longer go with them in this violent wasting of life, and are saying evil things of you:

1 Peter 4:5 But they will have to give an account of themselves to him who is ready to be the judge of the living and the dead.

1 Peter 4:6 For this was the reason why the good news of Jesus was given even to the dead, so that they might be judged as men in the flesh, but might be living before God in the spirit.

1 Peter 4:7 But the end of all things is near: so be serious in your behaviour and keep on the watch with prayer;

1 Peter 4:8 And most of all be warm in your love for one another; because in love there is forgiveness for sins without number:

1 Peter 4:9 Keep open house for all with a glad heart;

1 Peter 4:10 Making distribution among one another of whatever has been given to you, like true servants of the unmeasured grace of God;

1 Peter 4:11 If anyone has anything to say, let it be as the words of God; if anyone has the desire to be the servant of others, let him do it in the strength which is given by God; so that in all things God may have the glory through Jesus Christ, whose are the glory and the power for ever.

1 Peter 4:12 Dear brothers, do not be surprised, as if it was something strange, if your faith is tested as by fire:

1 Peter 4:13 But be glad that you are given a part in the pains of Christ; so that at the revelation of his glory you may have great joy.

1 Peter 4:14 If men say evil things of you because of the name of Christ, happy are you; for the Spirit of glory and of God is resting on you.

1 Peter 4:15 Let no one among you undergo punishment as a taker of life, or as a thief, or as an evil-doer, or as one who is over-interested in other men's business;

1 Peter 4:16 But if he undergoes punishment as a Christian, that is no shame to him; let him give glory to God in this name.

1 Peter 4:17 For the time has come for the judging, starting with the church of God; but if it makes a start with us, what will be the end of those who are not under the rule of God?

1 Peter 4:18 And if it is hard for even the good man to get salvation, what chance has the man without religion or the sinner?

1 Peter 4:19 For this reason let those who by the purpose of God undergo punishment, keep on in well-doing and put their souls into the safe hands of their Maker.

1 Peter 5:1 I who am myself one of the rulers of the church, and a witness of the death of Christ, having my part in the coming glory, send this serious request to the chief men among you:

1 Peter 5:2 Keep watch over the flock of God which is in your care, using your authority, not as forced to do so, but gladly; and not for unclean profit but with a ready mind;

1 Peter 5:3 Not as lords over God's heritage, but making yourselves examples to the flock.

1 Peter 5:4 And at the coming of the chief Keeper of the sheep, you will be given the eternal crown of glory.

1 Peter 5:5 And in the same way, let the younger men be ruled by the older ones. Let all of you put away pride and make yourselves ready to be servants: for God is a hater of pride, but he gives grace to those who make themselves low.

1 Peter 5:6 For this cause make yourselves low under the strong hand of God, so that when the time comes you may be lifted up;

1 Peter 5:7 Putting all your troubles on him, for he takes care of you.

1 Peter 5:8 Be serious and keep watch; the Evil One, who is against you, goes about like a lion with open mouth in search of food;

1 Peter 5:9 Do not give way to him but be strong in your faith, in the knowledge that your brothers who are in the world undergo the same troubles.

1 Peter 5:10 And after you have undergone pain for a little time, the God of all grace who has given you a part in his eternal glory through Christ Jesus, will himself give you strength and support, and make you complete in every good thing;

1 Peter 5:11 His is the power for ever. So be it.

1 Peter 5:12 I have sent you this short letter by Silvanus, a true brother, in my opinion; comforting you and witnessing that this is the true grace of God; keep to it.

1 Peter 5:13 She who is in Babylon, who has a part with you in the purpose of God, sends you her love; and so does my son Mark.

1 Peter 5:14 Give one another the kiss of love. Peace be to you all in Christ.

2 Peter

1:1 Simon Peter, a servant and Apostle of Jesus Christ, to those who with us have a part in the same holy faith in the righteousness of our God and Saviour Jesus Christ:

2 Peter 1:2 May grace and peace ever be increasing in you, in the knowledge of God and of Jesus our Lord;

2 Peter 1:3 Because by his power he has given us everything necessary for life and righteousness, through the knowledge of him who has been our guide by his glory and virtue;

2 Peter 1:4 And through this he has given us the hope of great rewards highly to be valued; so that by them we might have our part in God’s being, and be made free from the destruction which is in the world through the desires of the flesh.

2 Peter 1:5 So, for this very cause, take every care; joining virtue to faith, and knowledge to virtue,

2 Peter 1:6 And self-control to knowledge, and a quiet mind to self-control, and fear of God to a quiet mind,

2 Peter 1:7 And love of the brothers to fear of God, and to love of the brothers, love itself.

2 Peter 1:8 For if you have these things in good measure, they will make you fertile and full of fruit in the knowledge of our Lord Jesus Christ.

2 Peter 1:9 For the man who has not these things is blind, seeing only what is near, having no memory of how he was made clean from his old sins.

2 Peter 1:10 For this reason, my brothers, take all the more care to make your selection and approval certain; for if you do these things you will never have a fall:

2 Peter 1:11 For so the way will be open to you into the eternal kingdom of our Lord and Saviour Jesus Christ.

2 Peter 1:12 For this reason I will be ready at all times to keep your memory of these things awake, though you have the knowledge of them now and are well based in your present faith.

2 Peter 1:13 And it seems right to me, as long as I am in this tent of flesh, to keep your minds awake by working on your memory;

2 Peter 1:14 For I am conscious that in a short time I will have to put off this tent of flesh, as our Lord Jesus Christ has made clear to me.

2 Peter 1:15 And I will take every care so that you may have a clear memory of these things after my death.

2 Peter 1:16 For when we gave you news of the power and the coming of our Lord Jesus Christ, our teaching was not based on stories put together by art, but we were eye-witnesses of his glory.

2 Peter 1:17 For God the Father gave him honour and glory, when such a voice came to him out of the great glory, saying, This is my dearly loved Son, with whom I am well pleased.

2 Peter 1:18 And this voice came from heaven even to our ears, when we were with him on the holy mountain.

2 Peter 1:19 And so the words of the prophets are made more certain; and it is well for you to give attention to them as to a light shining in a dark place, till the dawn comes and the morning star is seen in your hearts;

2 Peter 1:20 Being conscious in the first place that no man by himself may give a special sense to the words of the prophets.

2 Peter 1:21 For these words did not ever come through the impulse of men: but the prophets had them from God, being moved by the Holy Spirit.

2 Peter 2:1 But there were false prophets among the people, as there will be false teachers among you, who will secretly put forward wrong teachings for your destruction, even turning away from the Lord who gave himself for them; whose destruction will come quickly, and they themselves will be the cause of it.

2 Peter 2:2 And a great number will go with them in their evil ways, through whom the true way will have a bad name.

2 Peter 2:3 And in their desire for profit they will come to you with words of deceit, like traders doing business in souls: whose punishment has been ready for a long time and their destruction is watching for them.

2 Peter 2:4 For if God did not have pity for the angels who did evil, but sent them down into hell, to be kept in chains of eternal night till they were judged;

2 Peter 2:5 And did not have mercy on the world which then was, but only kept safe Noah, a preacher of righteousness, with seven others, when he let loose the waters over the world of the evil-doers;

2 Peter 2:6 And sent destruction on Sodom and Gomorrah, burning them up with fire as an example to those whose way of life might in the future be unpleasing to him;

2 Peter 2:7 And kept safe Lot, the upright man, who was deeply troubled by the unclean life of the evil-doers

2 Peter 2:8 (Because the soul of that upright man living among them was pained from day to day by seeing and hearing their crimes):

2 Peter 2:9 The Lord is able to keep the upright safe in the time of testing, and to keep evil-doers under punishment till the day of judging;

2 Peter 2:10 But specially those who go after the unclean desires of the flesh, and make sport of authority. Ready to take chances, uncontrolled, they have no fear of saying evil of those in high places:

2 Peter 2:11 Though the angels, who are greater in strength and power, do not make use of violent language against them before the Lord.

2 Peter 2:12 But these men, like beasts without reason, whose natural use is to be taken and put to death, crying out against things of which they have no knowledge, will undergo that same destruction which they are designing for others;

2 Peter 2:13 For the evil which overtakes them is the reward of their evil-doing: such men take their pleasure in the delights of the flesh even in the daytime; they are like the marks of a disease, like poisoned wounds among you, feasting together with you in joy;

2 Peter 2:14 Having eyes full of evil desire, never having enough of sin; turning feeble souls out of the true way; they are children of cursing, whose hearts are well used to bitter envy;

2 Peter 2:15 Turning out of the true way, they have gone wandering in error, after the way of Balaam, the son of Beor, who was pleased to take payment for wrongdoing;

2 Peter 2:16 But his wrongdoing was pointed out to him: an ass, talking with a man’s voice, put a stop to the error of the prophet.

2 Peter 2:17 These are fountains without water, and mists before a driving storm; for whom the eternal night is kept in store.

2 Peter 2:18 For with high-sounding false words, making use of the attraction of unclean desires of the flesh, they get into their power those newly made free from those who are living in error;

2 Peter 2:19 Saying that they will be free, while they themselves are the servants of destruction; because whatever gets the better of a man makes a servant of him.

2 Peter 2:20 For if, after they have got free from the unclean things of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again taken in the net and overcome, their last condition is worse than their first.

2 Peter 2:21 For it would have been better for them to have had no knowledge of the way of righteousness, than to go back again from the holy law which was given to them, after having knowledge of it.

2 Peter 2:22 They are an example of that true saying, The dog has gone back to the food it had put out, and the pig which had been washed to its rolling in the dirty earth.

2 Peter 3:1 My loved ones, this is now my second letter to you, and in this as in the first, I am attempting to keep your true minds awake;

2 Peter 3:2 So that you may keep in mind the words of the holy prophets in the past, and the law of the Lord and Saviour which was given to you by his Apostles.

2 Peter 3:3 Having first of all the knowledge that in the last days there will be men who, ruled by their evil desires, will make sport of holy things,

2 Peter 3:4 Saying, Where is the hope of his coming? From the death of the fathers till now everything has gone on as it was from the making of the world.

2 Peter 3:5 But in taking this view they put out of their minds the memory that in the old days there was a heaven, and an earth lifted out of the water and circled by water, by the word of God;

2 Peter 3:6 And that the world which then was came to an end through the overflowing of the waters.

2 Peter 3:7 But the present heaven and the present earth have been kept for destruction by fire, which is waiting for them on the day of the judging and destruction of evil men.

2 Peter 3:8 But, my loved ones, keep in mind this one thing, that with the Lord one day is the same as a thousand years, and a thousand years are no more than one day.

2 Peter 3:9 The Lord is not slow in keeping his word, as he seems to some, but he is waiting in mercy for you, not desiring the destruction of any, but that all may be turned from their evil ways.

2 Peter 3:10 But the day of the Lord will come like a thief; and in that day the heavens will be rolled up with a great noise, and the substance of the earth will be changed by violent heat, and the world and everything in it will be burned up.

2 Peter 3:11 Seeing then that all these things are coming to such an end, what sort of persons is it right for you to be, in all holy behaviour and righteousness,

2 Peter 3:12 Looking for and truly desiring the coming of the day of God, when the heavens will come to an end through fire, and the substance of the earth will be changed by the great heat?

2 Peter 3:13 But having faith in his word, we are looking for a new heaven and a new earth, which will be the resting-place of righteousness.

2 Peter 3:14 For this reason, my loved ones, as you are looking for these things, take great care that when he comes you may be in peace before him, free from sin and every evil thing.

2 Peter 3:15 And be certain that the long waiting of the Lord is for salvation; even as our brother Paul has said in his letters to you, from the wisdom which was given to him;

2 Peter 3:16 And as he said in all his letters, which had to do with these things; in which are some hard sayings, so that, like the rest of the holy Writings, they are twisted by those who are uncertain and without knowledge, to the destruction of their souls.

2 Peter 3:17 For this reason, my loved ones, having knowledge of these things before they take place, take care that you are not turned away by the error of the uncontrolled, so falling from your true faith.

2 Peter 3:18 But be increased in grace and in the knowledge of our Lord and Saviour Jesus Christ. May he have glory now and for ever. So be it.

1John

1:1 That which was from the first, which has come to our ears, and which we have seen with our eyes, looking on it and touching it with our hands, about the Word of life

1 John 1:2 (And the life was made clear to us, and we have seen it and are witnessing to it and giving you word of that eternal life which was with the Father and was seen by us);

1 John 1:3 We give you word of all we have seen and everything which has come to our ears, so that you may be united with us; and we are united with the Father and with his Son Jesus Christ:

1 John 1:4 And we are writing these things to you so that our joy may be made complete.

1 John 1:5 This is the word which came to us from him and which we give to you, that God is light and in him there is nothing dark.

1 John 1:6 If we say we are joined to him, and are walking still in the dark, our words are false and our acts are untrue:

1 John 1:7 But if we are walking in the light, as he is in the light, we are all united with one another, and the blood of Jesus his Son makes us clean from all sin.

1 John 1:8 If we say that we have no sin, we are false to ourselves and there is nothing true in us.

1 John 1:9 If we say openly that we have done wrong, he is upright and true to his word, giving us forgiveness of sins and making us clean from all evil.

1 John 1:10 If we say that we have no sin, we make him false and his word is not in us.

1 John 2:1 My little children, I am writing these things to you so that you may be without sin. And if any man is a sinner, we have a friend and helper with the Father, Jesus Christ, the upright one:

1 John 2:2 He is the offering for our sins; and not for ours only, but for all the world.

1 John 2:3 And by this we may be certain that we have knowledge of him, if we keep his laws.

1 John 2:4 The man who says, I have knowledge of him, and does not keep his laws, is false, and there is nothing true in him:

1 John 2:5 But in every man who keeps his word, the love of God is made complete. By this we may be certain that we are in him:

1 John 2:6 He who says that he is living in him, will do as he did.

1 John 2:7 My loved ones, I do not give you a new law, but an old law which you had from the first; this old law is the word which came to your ears.

1 John 2:8 Again, I give you a new law, which is true in him and in you; for the night is near its end and the true light is even now shining out.

1 John 2:9 He who says that he is in the light, and has hate in his heart for his brother, is still in the dark.

1 John 2:10 He who has love for his brother is in the light, and there is no cause of error in him.

1 John 2:11 But he who has hate for his brother is in the dark, walking in the dark with no knowledge of where he is going, unable to see because of the dark.

1 John 2:12 I am writing to you, my children, because you have forgiveness of sins through his name.

1 John 2:13 I am writing to you, fathers, because you have knowledge of him who was from the first. I am writing to you, young men, because you have overcome the Evil One. I have sent a letter to you, children, because you have knowledge of the Father.

1 John 2:14 I have sent a letter to you, fathers, because you have knowledge of him who was from the first. I have sent a letter to you, young men, because you are strong, and the word of God is in you, and because you have overcome the Evil One.

1 John 2:15 Have no love for the world or for the things which are in the world. If any man has love for the world, the love of the Father is not in him.

1 John 2:16 Because everything in the world, the desire of the flesh, the desire of the eyes, and the pride of life, is not of the Father but of the world.

1 John 2:17 And the world and its desires is coming to an end: but he who does God's pleasure is living for ever.

1 John 2:18 Little children, it is the last hour; and as you were given word that the Antichrist would come, so now a number of Antichrists have come to you; and by this we are certain that it is the last hour.

1 John 2:19 They went out from us but they were not of us; if they had been of us they would still be with us: but they went out from us so that it might be made clear that they were not of us.

1 John 2:20 And you have the Spirit from the Holy One and you all have knowledge.

1 John 2:21 I have not sent you this letter because you have no knowledge of what is true, but because you have knowledge, and because that which is false has nothing in common with that which is true.

1 John 2:22 Who is false but he who says that Jesus is not the Christ? He is the Antichrist who has no belief in the Father or the Son.

1 John 2:23 He who has no belief in the Son has not the Father: he who makes clear his belief in the Son has the Father.

1 John 2:24 But as for you, keep in your hearts the things which were made clear to you from the first. If you keep these things in your hearts you will be kept in the Father and the Son.

1 John 2:25 And this is the hope which he gave you, even eternal life.

1 John 2:26 I am writing these things to you about those whose purpose is that you may be turned out of the true way.

1 John 2:27 As for you, the Spirit which he gave you is still in you, and you have no need of any teacher; but as his Spirit gives you teaching about all things, and is true and not false, so keep your hearts in him, through the teaching which he has given you.

1 John 2:28 And now, my children, keep your hearts in him; so that at his revelation, we may have no fear or shame before him at his coming.

1 John 2:29 If you have knowledge that he is upright, it is clear to you that everyone who does righteousness is his offspring.

1 John 3:1 See what great love the Father has given us in naming us the children of God; and such we are. For this reason the world does not see who we are, because it did not see who he was.

1 John 3:2 My loved ones, now we are children of God, and at present it is not clear what we are to be. We are certain that at his revelation we will be like him; for we will see him as he is.

1 John 3:3 And everyone who has this hope in him makes himself holy, even as he is holy.

1 John 3:4 Everyone who is a sinner goes against the law, for sin is going against the law.

1 John 3:5 And you have knowledge that he came to take away sin: and in him there is no sin.

1 John 3:6 Anyone who is in him does no sin; anyone who is a sinner has not seen him and has no knowledge of him.

1 John 3:7 My little children, let no man take you out of the true way: he who does righteousness is upright, even as he is upright;

1 John 3:8 The sinner is a child of the Evil One; for the Evil One has been a sinner from the first. And the Son of God was seen on earth so that he might put an end to the works of the Evil One.

1 John 3:9 Anyone who is a child of God does no sin, because he still has God’s seed in him; he is not able to be a sinner, because God is his Father.

1 John 3:10 In this way it is clear who are the children of God and who are the children of the Evil One; anyone who does not do righteousness or who has no love for his brother, is not a child of God.

1 John 3:11 Because this is the word which was given to you from the first, that we are to have love for one another;

1 John 3:12 Not being of the Evil One like Cain, who put his brother to death. And why did he put him to death? Because his works were evil and his brother’s works were good.

1 John 3:13 Do not be surprised, my brothers, if the world has no love for you.

1 John 3:14 We are conscious that we have come out of death into life because of our love for the brothers. He who has no love is still in death.

1 John 3:15 Anyone who has hate for his brother is a taker of life, and you may be certain that no taker of life has eternal life in him.

1 John 3:16 In this we see what love is, because he gave his life for us; and it is right for us to give our lives for the brothers.

1 John 3:17 But if a man has this world’s goods, and sees that his brother is in need, and keeps his heart shut against his brother, how is it possible for the love of God to be in him?

1 John 3:18 My little children, do not let our love be in word and in tongue, but let it be in act and in good faith.

1 John 3:19 In this way we may be certain that we are true, and may give our heart comfort before him,

1 John 3:20 When our heart says that we have done wrong; because God is greater than our heart, and has knowledge of all things.

1 John 3:21 My loved ones, if our heart does not say that we have done wrong, we have no fear before him;

1 John 3:22 And he gives us all our requests, because we keep his laws and do the things which are pleasing in his eyes.

1 John 3:23 And this is his law, that we have faith in the name of his Son Jesus Christ, and love for one another, even as he said to us.

1 John 3:24 He who keeps his laws is in God and God is in him. And the Spirit which he gave us is our witness that he is in us.

1 John 4:1 My loved ones, do not put your faith in every spirit, but put them to the test, to see if they are from God: because a great number of false prophets have gone out into the world.

1 John 4:2 By this you may have knowledge of the Spirit of God: every spirit which says that Jesus Christ has come in the flesh is of God:

1 John 4:3 And every spirit which does not say this is not from God: this is the spirit of Antichrist, of which you have had word; and it is in the world even now.

1 John 4:4 You are of God, my little children, and you have overcome them because he who is in you is greater than he who is in the world.

1 John 4:5 They are of the world, so their talk is the world's talk, and the world gives ear to them.

1 John 4:6 We are of God: he who has the knowledge of God gives ear to us; he who is not of God does not give ear to us. By this we may see which is the true spirit, and which is the spirit of error.

1 John 4:7 My loved ones, let us have love for one another: because love is of God, and everyone who has love is a child of God and has knowledge of God.

1 John 4:8 He who has no love has no knowledge of God, because God is love.

1 John 4:9 And the love of God was made clear to us when he sent his only Son into the world so that we might have life through him.

1 John 4:10 And this is love, not that we had love for God, but that he had love for us, and sent his Son to be an offering for our sins.

1 John 4:11 My loved ones, if God had such love for us, it is right for us to have love for one another.

1 John 4:12 No man has ever seen God: if we have love for one another, God is in us and his love is made complete in us:

1 John 4:13 And his Spirit which he has given us is the witness that we are in him and he is in us.

1 John 4:14 And we have seen and give witness that the Father sent the Son to be the Saviour of the world.

1 John 4:15 Everyone who says openly that Jesus is the Son of God, has God in him and is in God.

1 John 4:16 And we have seen and had faith in the love which God has for us. God is love, and everyone who has love is in God, and God is in him.

1 John 4:17 In this way love is made complete in us, so that we may be without fear on the day of judging, because as he is, so are we in this world.

1 John 4:18 There is no fear in love: true love has no room for fear, because where fear is, there is pain; and he who is not free from fear is not complete in love.

1 John 4:19 We have the power of loving, because he first had love for us.

1 John 4:20 If a man says, I have love for God, and has hate for his brother, his words are false: for how is the man who has no love for his brother whom he has seen, able to have love for God whom he has not seen?

1 John 4:21 And this is the word which we have from him, that he who has love for God is to have the same love for his brother.

1 John 5:1 Everyone who has faith that Jesus is the Christ is a child of God: and everyone who has love for the Father has love for his child.

1 John 5:2 In this way, we are certain that we have love for the children of God, when we have love for God and keep his laws.

1 John 5:3 For loving God is keeping his laws: and his laws are not hard.

1 John 5:4 Anything which comes from God is able to overcome the world: and the power by which we have overcome the world is our faith.

1 John 5:5 Who is able to overcome the world but the man who has faith that Jesus is the Son of God?

1 John 5:6 This is he who came by water and by blood, Jesus Christ; not by water only but by water and by blood.

1 John 5:7 And the Spirit is the witness, because the Spirit is true.

1 John 5:8 There are three witnesses, the Spirit, the water, and the blood: and all three are in agreement.

1 John 5:9 If we take the witness of men to be true, the witness of God is greater: because this is the witness which God has given about his Son.

1 John 5:10 He who has faith in the Son of God has the witness in himself: he who has not faith in God makes him false, because he has not faith in the witness which God has given about his Son.

1 John 5:11 And his witness is this, that God has given us eternal life, and this life is in his Son.

1 John 5:12 He who has the Son has the life; he who has not the Son of God has not the life.

1 John 5:13 I have put these things in writing for you who have faith in the name of the Son of God, so that you may be certain that you have eternal life.

1 John 5:14 And we are certain that if we make any request to him which is right in his eyes, he will give ear to us:

1 John 5:15 And if we are certain that he gives ear to all our requests, we are equally certain that we will get our requests.

1 John 5:16 If a man sees his brother doing a sin which is not bad enough for death, let him make a prayer to God, and God will give life to him whose sin was not bad enough for death. There is a sin whose punishment is death: I do not say that he may make such a request then.

1 John 5:17 All evil-doing is sin: but death is not the punishment for every sort of sin.

1 John 5:18 We are certain that one who is a child of God will do no sin, but the Son of God keeps him so that he is not touched by the Evil One.

1 John 5:19 We are certain that we are of God, but all the world is in the power of the Evil One.

1 John 5:20 And we are certain that the Son of God has come, and has given us a clear vision, so that we may see him who is true, and we are in him who is true, in his Son Jesus Christ. He is the true God and eternal life.

1 John 5:21 My little children, keep yourselves from false gods.

2 John

1:1 I, a ruler in the church, send word to the noble sister who is of God’s selection, and to her children, for whom I have true love; and not only I, but all who have knowledge of what is true;

2 John 1:2 Because of this true knowledge which is in us, and will be with us for ever:

2 John 1:3 May grace, mercy, and peace be with us from God the Father, and from Jesus Christ, the Son of the Father, in all true love.

2 John 1:4 It gave me great joy to see some of your children walking in the true way, even as we were ordered to do by the Father.

2 John 1:5 And now, my sister, I make a request to you, not sending you a new law, but the law which we had from the first, that we have love for one another.

2 John 1:6 And love is the keeping of his laws. This is the law which was given to you from the first, so that you might keep it.

2 John 1:7 Because a number of false teachers have gone out into the world, who do not give witness that Jesus Christ came in the flesh. Such a one is a false teacher and Antichrist.

2 John 1:8 Keep watch over yourselves, so that you do not make our work of no effect, but may get your full reward.

2 John 1:9 Anyone who goes on and does not keep to the teaching of Christ, has not God: he who keeps to the teaching has the Father and the Son.

2 John 1:10 If anyone comes to you not having this teaching, do not take him into your house or give him words of love:

2 John 1:11 For he who gives him words of love has a part in his evil works.

2 John 1:12 Having much to say to you, it is not my purpose to put it all down with paper and ink: but I am hoping to come to you, and to have talk with you face to face, so that your joy may be full.

2 John 1:13 The children of your noble sister, who is of God’s selection, send you their love.

3 John

1:1 I, a ruler in the church, send word to the well loved Gaius, for whom I have true love.

3 John 1:2 My loved one, it is my prayer that you may do well in all things, and be healthy in body, even as your soul does well.

3 John 1:3 For it gave me great joy when some of the brothers came and gave witness that you had the true faith and were walking in the true way.

3 John 1:4 I have no greater joy than to have news that my children are walking in the true way.

3 John 1:5 My loved one, you are doing a good work in being kind to those brothers who come from other places;

3 John 1:6 Who have given witness to the church of your love for them: and you will do well to send them on their way well cared for, as is right for servants of God:

3 John 1:7 For they went out for love of the Name, taking nothing from the Gentiles.

3 John 1:8 So it is right for us to take in such men as guests, so that we may take our part in the work of the true faith.

3 John 1:9 I sent a letter to the church, but Diotrephes, whose desire is ever to have the first place among them, will not have us there.

3 John 1:10 So if I come, I will keep in mind the things he does, talking against us with evil words: and as if this was not enough, he does not take the brothers into his house, and those who are ready to take them in, he keeps from doing so, putting them out of the church if they do.

3 John 1:11 My loved one, do not be copying what is evil, but what is good. He who does good is of God: he who does evil has not seen God.

3 John 1:12 Demetrius has the approval of all men and of what is true: and we give the same witness, and you are certain that our witness is true.

3 John 1:13 I had much to say to you, but it is not my purpose to put it all down with ink and pen:

3 John 1:14 But I am hoping to see you in a short time, and to have talk with you face to face. May you have peace. Your friends here send you their love. Give my love to our friends by name.

Juda

1:1 Jude, a servant of Jesus Christ and the brother of James, to those of God’s selection who have been made holy by God the Father and are kept safe for Jesus Christ:

Juda 1:2 May mercy and peace and love be increased in you.

Juda 1:3 My loved ones, while my thoughts were full of a letter which I was going to send you about our common salvation, it was necessary for me to send you one requesting you with all my heart to go on fighting strongly for the faith which has been given to the saints once and for ever.

Juda 1:4 For certain men have come among you secretly, marked out before in the holy Writings for this evil fate, men without the fear of God, turning his grace into an unclean thing, and false to our only Master and Lord, Jesus Christ.

Juda 1:5 Now it is my purpose to put you in mind, though you once had knowledge of all these things, of how the Lord, having taken a people safely out of Egypt, later sent destruction on those who had no faith;

Juda 1:6 And the angels who did not keep to their kingdom but went out from the place which was theirs, he has put in eternal chains and in dark night till the great day of the judging.

Juda 1:7 Even as Sodom and Gomorrah, and the towns near them, having like these, given themselves up to unclean desires and gone after strange flesh, have been made an example, undergoing the punishment of eternal fire.

Juda 1:8 In the same way these dreamers make the flesh unclean, having no respect for authorities, and say evil of rulers.

Juda 1:9 Now when Michael, one of the chief angels, was fighting against the Evil One for the body of Moses, fearing to make use of violent words against him, he only said, May the Lord be your judge.

Juda 1:10 But these men say evil about such things as they have no knowledge of; and the things of which they have natural knowledge, like beasts without reason, are the cause of their destruction.

Juda 1:11 A curse on them! They have gone in the way of Cain, running uncontrolled into the error of Balaam for reward, and have come to destruction by saying evil against the Lord, like Korah.

Juda 1:12 These men are unseen rocks at your love-feasts, when they take part in them with you, keepers of sheep who without fear take the food of the sheep; clouds without water rushing before the wind, wasted trees without fruit, twice dead, pulled up by the roots,

Juda 1:13 Violent waves of the sea, streaming with their shame, wandering stars for whom the darkest night is kept in store for ever.

Juda 1:14 The prophet Enoch, who was the seventh after Adam, said of these men, The Lord came with tens of thousands of his saints,

Juda 1:15 To be the judge of all, and to give a decision against all those whose lives are unpleasing to him, because of the evil acts which they have done, and because of all the hard things which sinners without fear of God have said against him.

Juda 1:16 These are the men who make trouble, ever desiring change, going after evil pleasures, using high-sounding words, respecting men’s position in the hope of reward.

Juda 1:17 But you, my loved ones, keep in memory the words which were said before by the Apostles of our Lord Jesus Christ,

Juda 1:18 How they said to you, In the last days there will be men who, guided by their evil desires, will make sport of holy things.

Juda 1:19 These are the men who make divisions, natural men, not having the Spirit.

Juda 1:20 But you, my loved ones, building yourselves up on your most holy faith, and making prayers in the Holy Spirit,

Juda 1:21 Keep yourselves in the love of God, looking for life eternal through the mercy of our Lord Jesus Christ.

Juda 1:22 And have pity on those who are in doubt;

Juda 1:23 And to some give salvation, pulling them out of the fire; and on some have mercy with fear, hating even the clothing which is made unclean by the flesh.

Juda 1:24 Now to him who is able to keep you from falling, and to give you a place in his glory, free from all evil, with great joy,

Juda 1:25 To the only God our Saviour, through Jesus Christ our Lord, let us give glory and honour and authority and power, before all time and now and for ever. So be it.

Revelation

1:1 The Revelation of Jesus Christ which God gave him so that his servants might have knowledge of the things which will quickly take place: and he sent and made it clear by his angel to his servant John;

Revelation 1:2 Who gave witness of the word of God, and of the witness of Jesus Christ, even of all the things which he saw.

Revelation 1:3 A blessing be on the reader, and on those who give ear to the prophet’s words, and keep the things which he has put in the book: for the time is near.

Revelation 1:4 John to the seven churches which are in Asia: Grace to you and peace, from him who is and was and is to come; and from the seven Spirits which are before his high seat;

Revelation 1:5 And from Jesus Christ, the true witness, the first to come back from the dead, and the ruler of the kings of the earth. To him who had love for us and has made us clean from our sins by his blood;

Revelation 1:6 And has made us to be a kingdom and priests to his God and Father; to him let glory and power be given for ever and ever. So be it.

Revelation 1:7 See, he comes with the clouds, and every eye will see him, and those by whom he was wounded; and all the tribes of the earth will be sorrowing because of him. Yes, so be it.

Revelation 1:8 I am the First and the Last, says the Lord God who is and was and is to come, the Ruler of all.

Revelation 1:9 I, John, your brother, who have a part with you in the trouble and the kingdom and the quiet strength of Jesus, was in the island which is named Patmos, for the word of God and the witness of Jesus.

Revelation 1:10 I was in the Spirit on the Lord’s day, and a great voice at my back, as of a horn, came to my ears,

Revelation 1:11 Saying, What you see, put in a book, and send it to the seven churches; to Ephesus and to Smyrna and to Pergamos and to Thyatira and to Sardis and to Philadelphia and to Laodicea.

Revelation 1:12 And turning to see the voice which said these words to me, I saw seven gold vessels with lights burning in them;

Revelation 1:13 And in the middle of them one like a son of man, clothed with a robe down to his feet, and with a band of gold round his breasts.

Revelation 1:14 And his head and his hair were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 And his feet like polished brass, as if it had been burned in a fire; and his voice was as the sound of great waters.

Revelation 1:16 And he had in his right hand seven stars: and out of his mouth came a sharp two-edged sword: and his face was like the sun shining in its strength.

Revelation 1:17 And when I saw him, I went down on my face at his feet as one dead. And he put his right hand on me, saying, Have no fear; I am the first and the last and the Living one;

Revelation 1:18 And I was dead, and see, I am living for ever, and I have the keys of death and of Hell.

Revelation 1:19 Put in writing, then, the things which you have seen, and the things which are, and the things which will be after these;

Revelation 1:20 The secret of the seven stars which you saw in my right hand, and of the seven gold vessels with burning lights. The seven stars are the angels of the seven churches: and the seven lights are the seven churches.

Revelation 2:1 To the angel of the church in Ephesus say: These things says he who has the seven stars in his right hand, who is walking in the middle of the seven gold lights:

Revelation 2:2 I have knowledge of your doings, and of your hard work and long waiting, and that you will not put up with evil men, and have put to the test those who say they are Apostles and are not, and have seen that they are false;

Revelation 2:3 And you have the power of waiting, and have undergone trouble because of my name, without weariness.

Revelation 2:4 But I have this against you, that you are turned away from your first love.

Revelation 2:5 So keep in mind where you were at first, and be changed in heart and do the first works; or I will come to you, and will take away your light from its place, if your hearts are not changed.

Revelation 2:6 But at least you have the credit of hating the works of the Nicolaitans, as I do.

Revelation 2:7 He who has ears, let him give ear to what the Spirit says to the churches. To him who overcomes I will give of the fruit of the tree of life, which is in the Paradise of God.

Revelation 2:8 And to the angel of the church in Smyrna say: These things says the first and the last, who was dead and is living:

Revelation 2:9 I have knowledge of your troubles and how poor you are (but you have true wealth), and the evil words of those who say they are Jews, and are not, but are a Synagogue of Satan.

Revelation 2:10 Have no fear of the things which you will have to undergo: see, the Evil One will send some of you into prison, so that you may be put to the test; and you will have great trouble for ten days. Be true till death, and I will give you the crown of life.

Revelation 2:11 He who has ears, let him give ear to what the Spirit says to the churches. He who overcomes will not come under the power of the second death.

Revelation 2:12 And to the angel of the church in Pergamos say: These things says he who has the sharp two-edged sword:

Revelation 2:13 I have knowledge that your living-place is where Satan has his seat: and you are true to my name, and were not turned away from your faith in me, even in the days of Antipas, my true witness, who was put to death among you, where Satan has his place.

Revelation 2:14 But I have some things against you, because you have with you those who keep the teaching of Balaam, by whose suggestion Balak made the children of Israel go out of the right way, taking food which was offered to false gods, and going after the desires of the flesh.

Revelation 2:15 And you have those who keep the teaching of the Nicolaitans.

Revelation 2:16 See, then, that you have a change of heart; or I will come to you quickly, and will make war against them with the sword of my mouth.

Revelation 2:17 He who has ears, let him give ear to what the Spirit says to the churches. To him who overcomes I will give of the secret manna, and I will give him a white stone, and on the stone a new name, of which no one has knowledge but he to whom it is given.

Revelation 2:18 And to the angel of the church in Thyatira say: These things says the Son of God, whose eyes are like a flame of fire, and his feet like polished brass:

Revelation 2:19 I have knowledge of your works, and your love and faith and help and strength in trouble, and that your last works are more than the first.

Revelation 2:20 But I have this against you, that you let the woman Jezebel say she is a prophet and give false teaching, making my servants go after the desires of the flesh and take food offered to false gods.

Revelation 2:21 And I gave her time for a change of heart, but she has no mind to give up her unclean ways.

Revelation 2:22 See, I will put her into a bed, and those who make themselves unclean with her, into great trouble, if they go on with her works.

Revelation 2:23 And I will put her children to death; and all the churches will see that I am he who makes search into the secret thoughts and hearts of men: and I will give to every one of you the reward of your works.

Revelation 2:24 But to you I say, to the rest in Thyatira, even to those who have not this teaching, and have no knowledge of the secrets of Satan, as they say; I put on you no other weight.

Revelation 2:25 But what you have, keep safe till I come.

Revelation 2:26 He who overcomes, and keeps my works to the end, to him I will give rule over the nations,

Revelation 2:27 And he will be ruling them with a rod of iron; as the vessels of the potter they will be broken, even as I have power from my Father:

Revelation 2:28 And I will give him the morning star.

Revelation 2:29 He who has ears, let him give ear to what the Spirit says to the churches.

Revelation 3:1 And to the angel of the church in Sardis say: These things says he who has the seven Spirits of God and the seven stars: I have knowledge of your works, that you seem to be living but are dead.

Revelation 3:2 Be on the watch, and make strong the rest of the things which are near to death; because as judged by me your works have not come up to God’s measure.

Revelation 3:3 Keep in mind, then, the teaching which was given to you, and be ruled by it and have a change of heart. If then you do not keep watch, I will come like a thief, and you will have no knowledge of the hour when I will come on you.

Revelation 3:4 But you have some names in Sardis who have kept clean their robes; and as a reward they will go in white with me.

Revelation 3:5 He who overcomes will be dressed in white, and I will not take his name from the book of life, and I will give witness to his name before my Father, and before his angels.

Revelation 3:6 He who has ears, let him give ear to what the Spirit says to the churches.

Revelation 3:7 And to the angel of the church in Philadelphia say: These things says he who is holy, he who is true, he who has the key of David, opening the door so that it may be shut by no one, and shutting it so that it may be open to no one.

Revelation 3:8 I have knowledge of your works (see, I have put before you an open door which may be shut by no one), and that you have a little strength, and have kept my word, and have been true to my name.

Revelation 3:9 See, I will make those of the Synagogue of Satan who say they are Jews, and are not, but say what is false; I will make them come and give worship before your feet, and see my love for you.

Revelation 3:10 Because you have kept my word in quiet strength, I will keep you from the hour of testing which is coming on all the world, to put to the test those who are on earth.

Revelation 3:11 I come quickly: keep that which you have, so that no one may take your crown.

Revelation 3:12 Him who overcomes I will make a pillar in the house of my God, and he will go out no more: and I will put on him the name of my God, and the name of the town of my God, the new Jerusalem, which comes down out of heaven from my God, and my new name.

Revelation 3:13 He who has ears, let him give ear to what the Spirit says to the churches.

Revelation 3:14 And to the angel of the church in Laodicea say: These things says the true and certain witness, the head of God’s new order:

Revelation 3:15 I have knowledge of your works, that you are not cold or warm: it would be better if you were cold or warm.

Revelation 3:16 So because you are not one thing or the other, I will have no more to do with you.

Revelation 3:17 For you say, I have wealth, and have got together goods and land, and have need of nothing; and you are not conscious of your sad and unhappy condition, that you are poor and blind and without clothing.

Revelation 3:18 If you are wise you will get from me gold tested by fire, so that you may have true wealth; and white robes to put on, so that your shame may not be seen; and oil for your eyes, so that you may see.

Revelation 3:19 To all those who are dear to me, I give sharp words and punishment: then with all your heart have sorrow for your evil ways.

Revelation 3:20 See, I am waiting at the door and giving the sign; if my voice comes to any man’s ears and he makes the door open, I will come in to him, and will take food with him and he with me.

Revelation 3:21 To him who overcomes I will give a place with me on my high seat, even as I overcame, and am seated with my Father on his high seat.

Revelation 3:22 He who has ears, let him give ear to what the Spirit says to the churches.

Revelation 4:1 After these things I saw a door open in heaven, and the first voice came to my ears, like the sound of a horn, saying, Come up here, and I will make clear to you the things which are to come.

Revelation 4:2 Straight away I was in the Spirit: and I saw a high seat in heaven, and one was seated on it;

Revelation 4:3 And to my eyes he was like a jasper and a sardius stone: and there was an arch of light round the high seat, like an emerald.

Revelation 4:4 And round about the high seat were four and twenty seats: and on them I saw four and twenty rulers seated, clothed in white robes; and on their heads crowns of gold.

Revelation 4:5 And out of the high seat came flames and voices and thunders. And seven lights of fire were burning before the high seat, which are the seven Spirits of God;

Revelation 4:6 And before the high seat there was, as it seemed, a clear sea of glass; and in the middle of the high seat, and round about it, four beasts full of eyes round about.

Revelation 4:7 And the first beast was like a lion, and the second like an ox, and the third had a face like a man, and the fourth was like an eagle in flight.

Revelation 4:8 And the four beasts, having every one of them six wings, are full of eyes round about and inside: and without resting day and night, they say, Holy, holy, holy, Lord God, Ruler of all, who was and is and is to come.

Revelation 4:9 And when the beasts give glory and honour to him who is seated on the high seat, to him who is living for ever and ever,

Revelation 4:10 The four and twenty rulers go down on their faces before him who is seated on the high seat, and give worship to him who is living for ever and ever, and take off their crowns before the high seat, saying,

Revelation 4:11 It is right, our Lord and our God, for you to have glory and honour and power: because by you were all things made, and by your desire they came into being.

Revelation 5:1 And I saw in the right hand of him who was seated on the high seat, a book with writing inside it and on the back, shut with seven stamps of wax.

Revelation 5:2 And I saw a strong angel saying in a loud voice, Who is able to make the book open, and to undo its stamps?

Revelation 5:3 And no one in heaven, or on the earth, or under the earth, was able to get the book open, or to see what was in it.

Revelation 5:4 And I was very sad, because there was no one able to get the book open or to see what was in it.

Revelation 5:5 And one of the rulers said to me, Do not be sad: see, the Lion of the tribe of Judah, the Root of David, has overcome, and has power to undo the book and its seven stamps.

Revelation 5:6 And I saw in the middle of the high seat and of the four beasts, and in the middle of the rulers, a Lamb in his place, which seemed as if it had been put to death, having seven horns and seven eyes, which are the seven Spirits of God, sent out into all the earth.

Revelation 5:7 And he came and took it out of the right hand of him who was seated on the high seat.

Revelation 5:8 And when he had taken the book, the four beasts and the four and twenty rulers went down on their faces before the Lamb, having every one an instrument of music, and gold vessels full of perfumes, which are the prayers of the saints.

Revelation 5:9 And their voices are sounding in a new song, saying, It is right for you to take the book and to make it open: for you were put to death and have made an offering to God of your blood for men of every tribe, and language, and people, and nation,

Revelation 5:10 And have made them a kingdom and priests to our God, and they are ruling on the earth.

Revelation 5:11 And I saw, and there came to my ears the sound of a great number of angels round about the high seat and the beasts and the rulers; and the number of them was ten thousand times ten thousand, and thousands of thousands;

Revelation 5:12 Saying with a great voice, It is right to give to the Lamb who was put to death, power and wealth and wisdom and strength and honour and glory and blessing.

Revelation 5:13 And to my ears came the voice of everything in heaven and on earth and under the earth and in the sea, and of all things which are in them, saying, To him who is seated on the high seat, and to the Lamb, may blessing and honour and glory and power be given for ever and ever.

Revelation 5:14 And the four beasts said, So be it. And the rulers went down on their faces and gave worship.

Revelation 6:1 And I saw when the Lamb undid one of the stamps, and the voice of one of the four beasts came to my ears, saying as with a voice of thunder, Come and see.

Revelation 6:2 And I saw a white horse, and he who was seated on it had a bow; and there was given to him a crown: and he went out with power to overcome.

Revelation 6:3 And when the second stamp was undone, the voice of the second beast came to my ears, saying, Come and see.

Revelation 6:4 And another horse came out, a red horse; and it was given to him who was seated on it to take peace from the earth, so that people might put one another to death: and there was given to him a great sword.

Revelation 6:5 And when the third stamp was undone, the voice of the third beast came to my ears, saying, Come and see. And I saw a black horse; and he who was seated on it had scales in his hand.

Revelation 6:6 And a voice came to my ears, from the middle of the four beasts, saying, A measure of grain for a penny, and three measures of barley for a penny: and see that you do no damage to the oil and the wine.

Revelation 6:7 And when the fourth stamp was undone, the voice of the fourth beast came to my ears, saying, Come and see.

Revelation 6:8 And I saw a grey horse, and the name of him who was seated on it was Death; and Hell came after him. And there was given to them authority over the fourth part of the earth, to put to destruction by the sword, and by taking away their food, and by death, and by the beasts of the earth.

Revelation 6:9 And when the fifth stamp was undone, I saw under the altar the souls of those who had been put to death for the word of God, and for the witness which they kept.

Revelation 6:10 And they gave a great cry, saying, How long will it be, O Ruler, holy and true, before you take your place as judge and give punishment for our blood to those on the earth?

Revelation 6:11 And there was given to every one a white robe, and they were ordered to take their rest for a little time, till the number was complete of the other servants, their brothers, who would be put to death, even as they had been.

Revelation 6:12 And I saw when the sixth stamp was undone, and there was a great earth-shock; and the sun became black as haircloth, and all the moon became as blood;

Revelation 6:13 And the stars of heaven were falling to the earth, like green fruit from a tree before the force of a great wind.

Revelation 6:14 And the heaven was taken away like the roll of a book when it is rolled up; and all the mountains and islands were moved out of their places.

Revelation 6:15 And the kings of the earth, and the rulers, and the chief captains, and the men of wealth, and the strong, and every servant and free man, took cover in the holes and the rocks of the mountains;

Revelation 6:16 And they say to the mountains and to the rocks, Come down on us, covering us from the face of him who is seated on the high seat, and from the wrath of the Lamb:

Revelation 6:17 For the great day of their wrath is come, and who may keep his place?

Revelation 7:1 After this I saw four angels in their places at the four points of the earth, keeping back the four winds in their hands, so that there might be no moving of the wind on the earth, or on the sea, or on any tree.

Revelation 7:2 And I saw another angel coming up from the east, having the mark of the living God: and he said with a great voice to the four angels, to whom it was given to do damage to the earth and the sea,

Revelation 7:3 Do no damage to the earth, or the sea, or the trees, till we have put a mark on the servants of our God.

Revelation 7:4 And there came to my ears the number of those who had the mark on their brows, a hundred and forty-four thousand, who were marked out of every tribe of the people of Israel.

Revelation 7:5 Of the tribe of Judah were marked twelve thousand: of the tribe of Reuben twelve thousand: of the tribe of Gad twelve thousand:

Revelation 7:6 Of the tribe of Asher twelve thousand: of the tribe of Naphtali twelve thousand: of the tribe of Manasseh twelve thousand:

Revelation 7:7 Of the tribe of Simeon twelve thousand: of the tribe of Levi twelve thousand: of the tribe of Issachar twelve thousand:

Revelation 7:8 Of the tribe of Zebulun twelve thousand: of the tribe of Joseph twelve thousand: of the tribe of Benjamin were marked twelve thousand.

Revelation 7:9 After these things I saw a great army of people more than might be numbered, out of every nation and of all tribes and peoples and languages, taking their places before the high seat and before the Lamb, dressed in white robes, and with branches in their hands,

Revelation 7:10 Saying with a loud voice, Salvation to our God who is seated on the high seat, and to the Lamb.

Revelation 7:11 And all the angels were round about the high seat, and about the rulers and the four beasts; and they went down on their faces before the high seat, and gave worship to God, saying,

Revelation 7:12 So be it. Let blessing and glory and wisdom and praise and honour and power and strength be given to our God for ever and ever. So be it.

Revelation 7:13 And one of the rulers made answer, saying to me, These who have on white robes, who are they, and where did they come from?

Revelation 7:14 And I said to him, My lord, you have knowledge. And he said to me, These are they who came through the great testing, and their robes have been washed and made white in the blood of the Lamb.

Revelation 7:15 This is why they are before the high seat of God; and they are his servants day and night in his house: and he who is seated on the high seat will be a tent over them.

Revelation 7:16 They will never be in need of food or drink: and they will never again be troubled by the burning heat of the sun:

Revelation 7:17 For the Lamb who is on the high seat will be their keeper and their guide to fountains of living water: and God will make glad their eyes for ever.

Revelation 8:1 And when the seventh stamp was undone there was quiet in heaven for about half an hour.

Revelation 8:2 And I saw the seven angels who had their place before God; and seven horns were given to them.

Revelation 8:3 And another angel came and took his place at the altar, having a gold vessel for burning perfume; and there was given to him much perfume, so that he might put it with the prayers of all the saints on the gold altar which was before the high seat.

Revelation 8:4 And the smoke of the perfume, with the prayers of the saints, went up before God out of the angel's hand.

Revelation 8:5 And the angel took the vessel; and he made it full of the fire of the altar, and sent it down on the earth: and there came thunders and voices and flames and a shaking of the earth.

Revelation 8:6 And the seven angels who had the seven horns made ready for sounding them.

Revelation 8:7 And at the sounding of the first, a rain of ice and fire, mixed with blood, was sent on the earth: and a third part of the earth, and of the trees, and all green grass was burned up.

Revelation 8:8 And at the sounding of the second angel, it was as if a great mountain burning with fire was sent into the sea: and a third part of the sea became blood,

Revelation 8:9 And destruction came on a third part of the living things which were in the sea, and on a third part of the ships.

Revelation 8:10 And at the sounding of the third angel, there went down from heaven a great star, burning like a flame, and it came on a third part of the rivers, and on the fountains of water.

Revelation 8:11 And the name of the star is Wormwood: and a third part of the waters became bitter; and a number of men came to their end because of the waters, for they were made bitter.

Revelation 8:12 And at the sounding of the fourth angel, a third part of the sun, and of the moon, and of the stars was made dark, so that there was no light for a third part of the day and of the night.

Revelation 8:13 And there came to my ears the cry of an eagle in flight in the middle of heaven, saying with a great voice, Trouble, trouble,

trouble, to all on the earth, because of the other voices of the horns of the three angels, whose sounding is still to come.

Revelation 9:1 And at the sounding of the fifth angel I saw a star falling from heaven to the earth: and there was given to him the key of the great deep.

Revelation 9:2 And he made the great deep open and a smoke went up from it, like the smoke of a great oven; and the sun and the air were made dark because of the smoke.

Revelation 9:3 And from the smoke locusts came out on the earth; and power was given them, like the power of scorpions.

Revelation 9:4 And they were ordered to do no damage to the grass of the earth, or any green thing, or any tree, but only to such men as have not the mark of God on their brows.

Revelation 9:5 And orders were given them not to put them to death, but to give them great pain for five months: and their pain was as the pain from the wound of a scorpion.

Revelation 9:6 And in those days men will be hoping for death, and it will not come to them; and they will have a great desire for death, and death will go in flight from them.

Revelation 9:7 And the forms of the locusts were like horses made ready for war; and on their heads they had crowns like gold, and their faces were as the faces of men.

Revelation 9:8 And they had hair like the hair of women, and their teeth were as the teeth of lions.

Revelation 9:9 And they had breastplates like iron, and the sound of their wings was as the sound of carriages, like an army of horses rushing to the fight.

Revelation 9:10 And they have pointed tails like scorpions; and in their tails is their power to give men wounds for five months.

Revelation 9:11 They have over them as king the angel of the great deep: his name in Hebrew is Abaddon, and in the Greek language Apollyon.

Revelation 9:12 The first Trouble is past: see, there are still two Troubles to come.

Revelation 9:13 And at the sounding of the sixth angel a voice came to my ears from the horns of the gold altar which is before God,

Revelation 9:14 Saying to the sixth angel who had the horn, Make free the four angels who are chained at the great river Euphrates.

Revelation 9:15 And the four angels were made free, who were ready for the hour and day and month and year, that they might put to death a third part of men.

Revelation 9:16 And the number of the armies of the horsemen was twice ten thousand times ten thousand: the number of them came to my ears.

Revelation 9:17 And so I saw the horses in the vision, and those who were seated on them, having breastplates of fire and glass and of burning stone: and the heads of the horses were as the heads of lions; and out of their mouths came fire and smoke and a smell of burning.

Revelation 9:18 By these evils a third part of men was put to death, by the fire, and the smoke, and the burning smell which came out of their mouths.

Revelation 9:19 For the power of the horses is in their mouths and in their tails: because their tails are like snakes, and have heads, and with them they give wounds.

Revelation 9:20 And the rest of the people, who were not put to death by these evils, were not turned from the works of their hands, but went on giving worship to evil spirits, and images of gold and silver and brass and stone and wood which have no power of seeing or hearing or walking:

Revelation 9:21 And they had no regret for putting men to death, or for their use of secret arts, or for the evil desires of the flesh, or for taking the property of others.

Revelation 10:1 And I saw another strong angel coming down out of heaven, clothed with a cloud; and an arch of coloured light was round his head, and his face was like the sun, and his feet like pillars of fire;

Revelation 10:2 And he had in his hand a little open book: and he put his right foot on the sea, and his left on the earth;

Revelation 10:3 And he gave a loud cry, like the angry voice of a lion: and at his cry the voices of the seven thunders were sounding.

Revelation 10:4 And when the seven thunders had given out their voices, I was about to put their words down: and a voice from heaven came to my ears, saying, Keep secret the things which the seven thunders said, and do not put them in writing.

Revelation 10:5 And the angel which I saw taking his position on the sea and on the earth, put up his right hand to heaven,

Revelation 10:6 And took his oath by him who is living for ever and ever, who made the heaven and the things in it, and the earth and the things in it, and the sea and the things in it, that there would be no more waiting:

Revelation 10:7 But in the days of the voice of the seventh angel, when the sound of his horn is about to come, then will the secret of God be complete, of which he gave the good news to his servants the prophets.

Revelation 10:8 And the voice came to me again from heaven, saying, Go, take the book which is open in the hand of the angel who has his place on the sea and on the earth.

Revelation 10:9 And I went to the angel, and said to him, Give me the little book. And he said to me: Put it in your mouth; and it will make your stomach bitter, but in your mouth it will be sweet as honey.

Revelation 10:10 And I took the little book out of the angel's hand and did as he said; and it was sweet as honey in my mouth: and when I had taken it, my stomach was made bitter.

Revelation 10:11 And they said to me, You are to give word again of what is coming in the future to the peoples and nations and languages and kings.

Revelation 11:1 And there was given to me a measuring rod: and one said, Go up and take the measure of the house of God, and the altar, and the worshippers in it.

Revelation 11:2 But do not take the measure of the space outside the house; because it has been given to the nations: and the holy town will be under their feet for forty-two months.

Revelation 11:3 And I will give orders to my two witnesses, and they will be prophets for a thousand, two hundred and sixty days, clothed with haircloth.

Revelation 11:4 These are the two olive-trees and the two lights, which are before the Lord of the earth.

Revelation 11:5 And if any man would do them damage, fire comes out of their mouth and puts an end to those who are working against them: and if any man has a desire to do them damage, in this way will he be put to death.

Revelation 11:6 These have the power to keep the heaven shut, so that there may be no rain in the days when they are prophets: and they have power over the waters to make them into blood, and to send every sort of disease on the earth as their pleasure is.

Revelation 11:7 And when they have come to the end of their witness, the beast which comes up out of the great deep will make war on them and overcome them and put them to death.

Revelation 11:8 And their dead bodies will be in the open street of the great town, which in the spirit is named Sodom and Egypt, where their Lord was put to death on the cross.

Revelation 11:9 And the peoples and tribes and languages and nations will be looking on their dead bodies three days and a half, and will not let their dead bodies be put in the earth.

Revelation 11:10 And those who are on the earth will have pleasure and delight over them; and they will send offerings one to another because these two prophets gave great trouble to all on the earth.

Revelation 11:11 And after three days and a half the breath of life from God went into them, and they got up on their feet; and great fear came on those who saw them.

Revelation 11:12 And a great voice from heaven came to their ears, saying to them, Come up here. And they went up into heaven in the cloud, and were seen by those desiring their death.

Revelation 11:13 And in that hour there was a great earth-shock and a tenth part of the town came to destruction; and in the earth-shock seven thousand persons came to their end: and the rest were in fear, and gave glory to the God of heaven.

Revelation 11:14 The second Trouble is past: see, the third Trouble comes quickly.

Revelation 11:15 And at the sounding of the seventh angel there were great voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord, and of his Christ, and he will have rule for ever and ever.

Revelation 11:16 And the four and twenty rulers, who are seated before God on their high seats, went down on their faces and gave worship to God, saying,

Revelation 11:17 We give you praise, O Lord God, Ruler of all, who is and who was; because you have taken up your great power and are ruling your kingdom.

Revelation 11:18 And the nations were angry, and your wrath has come, and the time for the dead to be judged, and the time of reward for your servants, the prophets, and for the saints, and for those in whom is the fear of your name, small and great, and the time of destruction for those who made the earth unclean.

Revelation 11:19 And the house of God which is in heaven was open; and the ark of his agreement was seen in his house, and there were flames and voices and thunders and an earth-shock and a rain of ice.

Revelation 12:1 And a great sign was seen in heaven: a A woman clothed with the sun, and with the moon under her feet, and on her head a crown of twelve stars.

Revelation 12:2 And she was with child; and she gave a cry, in the pains of childbirth.

Revelation 12:3 And there was seen another sign in heaven; a great red dragon, having seven heads and ten horns, and on his heads seven crowns.

Revelation 12:4 And his tail was pulling a third part of the stars of heaven down to the earth, and the dragon took his place before the woman who was about to give birth, so that when the birth had taken place he might put an end to her child.

Revelation 12:5 And she gave birth to a son, a male child, who was to have rule over all the nations with a rod of iron: and her child was taken up to God and to his high seat.

Revelation 12:6 And the woman went in flight to the waste land, where she has a place made ready by God, so that there they may give her food a thousand, two hundred and sixty days.

Revelation 12:7 And there was war in heaven: Michael and his angels going out to the fight with the dragon; and the dragon and his angels made war,

Revelation 12:8 And they were overcome, and there was no more place for them in heaven.

Revelation 12:9 And the great dragon was forced down, the old snake, who is named the Evil One and Satan, by whom all the earth is turned from the right way; he was forced down to the earth, and his angels were forced down with him.

Revelation 12:10 And a great voice in heaven came to my ears, saying, Now is come the salvation, and the power, and the kingdom of our God, and the authority of his Christ: because he who says evil against our brothers before our God day and night is forced down.

Revelation 12:11 And they overcame him through the blood of the Lamb and the word of their witness; and loving not their lives they freely gave themselves up to death.

Revelation 12:12 Be glad then, O heavens, and you who are in them. But there is trouble for the earth and the sea: because the Evil One has come down to you, being very angry, having the knowledge that he has but a short time.

Revelation 12:13 And when the dragon saw that he was forced down to the earth, he made cruel attacks on the woman who gave birth to the male child.

Revelation 12:14 And there were given to the woman two wings of a great eagle, so that she might go in flight into the waste land, to her place, where she is given food for a time, and times, and half a time, from the face of the snake.

Revelation 12:15 And the snake sent out of his mouth after the woman a river of water, so that she might be taken away by the stream.

Revelation 12:16 And the earth gave help to the woman, and with open mouth took up the river which the dragon sent out of his mouth.

Revelation 12:17 And the dragon was angry with the woman and went away to make war on the rest of her seed, who keep the orders of God, and the witness of Jesus:

Revelation 13:1 And he took his place on the sand of the sea. And I saw a beast coming up out of the sea, having ten horns and seven heads, and on his horns ten crowns, and on his heads unholy names.

Revelation 13:2 And the beast which I saw was like a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power and his seat and great authority.

Revelation 13:3 And I saw one of his heads as if it had been given a death-wound; and his death-wound was made well: and all the earth was wondering at the beast.

Revelation 13:4 And they gave worship to the dragon, because he gave authority to the beast; and worshipping the beast, they said, Who is like the beast? and who is able to go to war with him?

Revelation 13:5 And there was given to him a mouth to say words of pride against God; and there was given to him authority to go on for forty-two months.

Revelation 13:6 And his mouth was open to say evil against God, and against his name and his Tent, even against those who are in heaven.

Revelation 13:7 And it was given to him to make war on the saints and to overcome them: and there was given to him authority over every tribe and people and language and nation.

Revelation 13:8 And all who are on the earth will give him worship, everyone whose name has not been from the first in the book of life of the Lamb who was put to death.

Revelation 13:9 If any man has ears, let him give ear.

Revelation 13:10 If any man sends others into prison, into prison he will go: if any man puts to death with the sword, with the sword will he be put to death. Here is the quiet strength and the faith of the saints.

Revelation 13:11 And I saw another beast coming up out of the earth; and he had two horns like a lamb, and his voice was like that of a dragon.

Revelation 13:12 And he makes use of all the authority of the first beast before his eyes. And he makes the earth and those who are in it give worship to the first beast, whose death-wound was made well.

Revelation 13:13 And he does great signs, even making fire come down from heaven on the earth before the eyes of men.

Revelation 13:14 And those who are on the earth are turned from the true way by him through the signs which he was given power to do before the beast; giving orders to those who are on the earth to make an image to the beast, who was wounded by the sword, and came to life.

Revelation 13:15 And he had power to give breath to the image of the beast, so that words might come from the image of the beast, and that he might have all those who did not give worship to the image of the beast put to death.

Revelation 13:16 And he gives to all, small and great, the poor and those who have wealth, the free and those who are not free, a mark on their right hand or on their brows;

Revelation 13:17 So that no man might be able to do trade but he who has the mark, even the name of the beast or the number of his name.

Revelation 13:18 Here is wisdom. He who has knowledge let him get the number of the beast; because it is the number of a man: and his number is Six hundred and sixty-six.

Revelation 14:1 And I saw the Lamb on the mountain of Zion, and with him a hundred and forty-four thousand, marked on their brows with his name and the name of his Father.

Revelation 14:2 And a voice from heaven came to my ears, like the sound of great waters, and the sound of loud thunder: and the voice which came to me was like the sound of players, playing on instruments of music.

Revelation 14:3 And they made as it seemed a new song before the high seat, and before the four beasts and the rulers: and no man might have knowledge of the song but the hundred and forty-four thousand, even those from the earth whom God has made his for a price.

Revelation 14:4 These are they who have not made themselves unclean with women; for they are virgins. These are they who go after the Lamb wherever he goes. These were taken from among men to be the first fruits to God and to the Lamb.

Revelation 14:5 And in their mouth there was no false word, for they are untouched by evil.

Revelation 14:6 And I saw another angel in flight between heaven and earth, having eternal good news to give to those who are on the earth, and to every nation and tribe and language and people,

Revelation 14:7 Saying with a loud voice, Have fear of God and give him glory; because the hour of his judging is come; and give worship to him who made heaven and earth and the sea and the fountains of water.

Revelation 14:8 And a second angel came after, saying, Destruction has come to Babylon the great, which gave to all the nations the wine of the wrath of her evil ways.

Revelation 14:9 And a third angel came after them, saying with a loud voice, If any man gives worship to the beast and his image, and has his mark on his brow or on his hand,

Revelation 14:10 To him will be given of the wine of God’s wrath which is ready unmixed in the cup of his wrath and he will have cruel pain, burning with fire before the holy angels and before the Lamb:

Revelation 14:11 And the smoke of their pain goes up for ever and ever; and they have no rest day and night, who give worship to the beast and his image, and have on them the mark of his name.

Revelation 14:12 Here is the quiet strength of the saints, who keep the orders of God, and the faith of Jesus.

Revelation 14:13 And a voice from heaven came to my ears, saying, Put in writing, There is a blessing on the dead who from now on come to their end in the Lord: yes, says the Spirit, that they may have rest from their troubles; for their works go with them.

Revelation 14:14 And I saw a white cloud, and on the cloud I saw one seated, like a son of man, having on his head a crown of gold, and in his hand a sharp curved blade.

Revelation 14:15 And another angel came out from the house of God, crying with a loud voice to him who was seated on the cloud, Put in your blade, and let the grain be cut: because the hour for cutting it is come; for the grain of the earth is over-ready.

Revelation 14:16 And he who was seated on the cloud sent in his blade on the earth; and the grain of the earth was cut.

Revelation 14:17 And another angel came out from the house of God which is in heaven, having a sharp curved blade.

Revelation 14:18 And another angel came out from the altar, who has power over fire; and he gave a loud cry to him who had the sharp curved blade, saying, Put in your sharp blade, and let the grapes of the vine of the earth be cut; for her grapes are fully ready.

Revelation 14:19 And the angel sent his blade into the earth, and the vine of the earth was cut, and he put it into the great wine-crusher of the wrath of God.

Revelation 14:20 And the grapes were crushed under foot outside the town, and blood came out from them, even to the head-bands of the horses, two hundred miles.

Revelation 15:1 And I saw another sign in heaven, great and strange; seven angels having the seven last punishments, for in them the wrath of God is complete.

Revelation 15:2 And I saw a sea which seemed like glass mixed with fire; and those who had overcome the beast and his image and the number of his name, were in their places by the sea of glass, with God’s instruments of music in their hands.

Revelation 15:3 And they give the song of Moses, the servant of God, and the song of the Lamb, saying, Great and full of wonder are your works, O Lord God, Ruler of all; true and full of righteousness are your ways, eternal King.

Revelation 15:4 What man is there who will not have fear before you, O Lord, and give glory to your name? because you only are holy; for all the nations will come and give worship before you; for your righteousness has been made clear.

Revelation 15:5 And after these things I saw, and the house of the Tent of witness in heaven was open:

Revelation 15:6 And the seven angels who had the seven punishments came out from the house of God, clothed with linen, clean and bright and with bands of gold about their breasts.

Revelation 15:7 And one of the four beasts gave to the seven angels seven gold vessels full of the wrath of God, who is living for ever and ever.

Revelation 15:8 And the house of God was full of smoke from the glory of God, and from his power, and no one was able to go into the house of God, till the seven punishments of the seven angels were ended.

Revelation 16:1 And a great voice out of the house of God came to my ears, saying to the seven angels, Go, and let that which is in the seven vessels of the wrath of God come down on the earth.

Revelation 16:2 And the first went, and let what was in his vessel come down on the earth; and it became an evil poisoning wound on the men who had the mark of the beast, and who gave worship to his image.

Revelation 16:3 And the second let what was in his vessel come out into the sea; and it became blood as of a dead man; and every living thing in the sea came to an end.

Revelation 16:4 And the third let what was in his vessel come out into the rivers and the fountains of water; and they became blood.

Revelation 16:5 And the voice of the angel of the waters came to my ears, saying, True and upright is your judging, O Holy One, who is and was from all time:

Revelation 16:6 For they made the blood of saints and prophets come out like a stream, and blood have you given them for drink; which is their right reward.

Revelation 16:7 And a voice came from the altar, saying, Even so, O Lord God, Ruler of all, true and full of righteousness is your judging.

Revelation 16:8 And the fourth let what was in his vessel come out on the sun; and power was given to it that men might be burned with fire.

Revelation 16:9 And men were burned with great heat: and they said evil things against the name of the God who has authority over these punishments; and they were not turned from their evil ways to give him glory.

Revelation 16:10 And the fifth let what was in his vessel come out on the high seat of the beast; and his kingdom was made dark; and they were biting their tongues for pain.

Revelation 16:11 And they said evil things against the God of heaven because of their pain and their wounds; and they were not turned from their evil works.

Revelation 16:12 And the sixth let what was in his vessel come out on the great river Euphrates; and it became dry, so that the way might be made ready for the kings from the east.

Revelation 16:13 And I saw coming out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits, like frogs.

Revelation 16:14 For they are evil spirits, working signs; who go out even to the kings of all the earth, to get them together to the war of the great day of God, the Ruler of all.

Revelation 16:15 (See, I come as a thief. Happy is he who is watching and keeps his robes, so that he may not go unclothed, and his shame be seen.)

Revelation 16:16 And they got them together into the place which is named in Hebrew Armageddon.

Revelation 16:17 And the seventh let what was in his vessel come out on the air; and there came out a great voice from the house of God, from the high seat, saying, It is done.

Revelation 16:18 And there were flames and voices and thunders; and there was a great earth-shock so that never, from the time when men were on the earth, had there been so great an earth-shock, so full of power.

Revelation 16:19 And the great town was cut into three parts, and the towns of the nations came to destruction: and Babylon the great came into mind before God, to be given the cup of the wine of his wrath.

Revelation 16:20 And every island went in flight, and the mountains were seen no longer.

Revelation 16:21 And great drops of ice, every one about the weight of a talent, came down out of heaven on men: and men said evil things against God because of the punishment of the ice-drops; for it is very great.

Revelation 17:1 And one of the seven angels who had the seven vessels came and said to me, Come here, so that you may see the judging of the evil woman who is seated on the great waters;

Revelation 17:2 With whom the kings of the earth made themselves unclean, and those who are on the earth were full of the wine of her evil desires.

Revelation 17:3 And he took me away in the Spirit into a waste land: and I saw a woman seated on a bright red beast, full of evil names, having seven heads and ten horns, Revelation 17:4 And the woman was clothed in purple and bright red, with ornaments of gold and stones of great price and jewels; and in her hand was a gold cup full of evil things and her unclean desires;

Revelation 17:5 And on her brow was a name, SECRET, BABYLON THE GREAT, THE MOTHER OF THE EVIL WOMEN AND OF THE UNCLEAN THINGS OF THE EARTH.

Revelation 17:6 And I saw the woman overcome as with the wine of the blood of the saints, and the blood of those put to death because of Jesus. And when I saw her, I was overcome with a great wonder.

Revelation 17:7 And the angel said to me, Why were you surprised? I will make clear to you the secret of the woman, and of the beast on which she is seated, which has the seven heads and the ten horns.

Revelation 17:8 The beast which you saw was, and is not; and is about to come up out of the great deep, and to go into destruction. And those who are on the earth, whose names have not been put in the book of life from the first, will be full of wonder when they see the beast, that he was, and is not, and still will be.

Revelation 17:9 Here is the mind which has wisdom. The seven heads are seven mountains, on which the woman is seated:

Revelation 17:10 And they are seven kings; the five have come to an end, the one is, the other has not come; and when he comes, he will have to go on for a little time.

Revelation 17:11 And the beast which was, and is not, is himself the eighth, and is of the seven; and he goes into destruction.

Revelation 17:12 And the ten horns which you saw are ten kings, which still have been given no kingdom; but they are given authority as kings, with the beast, for one hour.

Revelation 17:13 These have one mind, and they give their power and authority to the beast.

Revelation 17:14 These will make war against the Lamb, and the Lamb will overcome them, because he is the Lord of lords and King of kings; and those who are with him are named, marked out, and true.

Revelation 17:15 And he said to me, The waters which you saw, where the evil woman is seated, are peoples, and armies, and nations and languages.

Revelation 17:16 And the ten horns which you saw, and the beast, these will be turned against the evil woman, and will make her waste and uncovered, and will take her flesh for food, and will have her burned with fire.

Revelation 17:17 Because God has put it in their hearts to do his purpose, and to be of one mind, giving their kingdom to the beast, till the words of God have effect and are complete.

Revelation 17:18 And the woman whom you saw is the great town, which is ruling over the kings of the earth.

Revelation 18:1 After these things I saw another angel coming down out of heaven, having great authority; and the earth was bright with his glory.

Revelation 18:2 And he gave a loud cry, saying, Babylon the great has come down from her high place, she has come to destruction and has become a place of evil spirits, and of every unclean spirit, and a hole for every unclean and hated bird.

Revelation 18:3 For through the wine of the wrath of her evil desires all the nations have come to destruction; and the kings of the earth made themselves unclean with her, and the traders of the earth had their wealth increased by the power of her evil ways.

Revelation 18:4 And another voice from heaven came to my ears, saying, Come out of her, my people, so that you may have no part in her sins and in her punishments.

Revelation 18:5 For her sins have gone up even to heaven, and God has taken note of her evil-doing.

Revelation 18:6 Give to her as she gave, even an increased reward for her works; in the cup which was mixed by her, let there be mixed as much again for herself.

Revelation 18:7 As she gave glory to herself, and became more evil in her ways, in the same measure give her pain and weeping: for she says in her heart, I am seated here a queen, and am no widow, and will in no way see sorrow.

Revelation 18:8 For this reason in one day will her troubles come, death and sorrow and need of food; and she will be completely burned with fire; for strong is the Lord God who is her judge.

Revelation 18:9 And the kings of the earth, who made themselves unclean with her, and in her company gave themselves up to evil, will be weeping and crying over her, when they see the smoke of her burning,

Revelation 18:10 Watching from far away, for fear of her punishment, saying, Sorrow, sorrow for Babylon, the great town, the strong town! for in one hour you have been judged.

Revelation 18:11 And the traders of the earth are weeping and crying over her, because no man has any more desire for their goods,

Revelation 18:12 Gold, and silver, and stones of great price, and jewels, and delicate linen, and robes of purple and silk and red; and perfumed wood, and every vessel of ivory, and every vessel made of fair wood, and of brass, and iron, and stone;

Revelation 18:13 And sweet-smelling plants, and perfumes, and wine, and oil, and well crushed grain, and cattle and sheep; and horses and carriages and servants; and souls of men.

Revelation 18:14 And the fruit of your soul's desire has gone from you, and all things delicate and shining have come to an end and will never again be seen.

Revelation 18:15 The traders in these things, by which their wealth was increased, will be watching far off for fear of her punishment, weeping and crying;

Revelation 18:16 Saying, Sorrow, sorrow for the great town, she who was clothed in delicate linen, and purple, and red; with ornaments of gold and stones of great price and jewels!

Revelation 18:17 For in one hour such great wealth has come to nothing. And every shipmaster, and all who are sailing on the sea, and sailors and all who get their living by the sea, were watching from far away,

Revelation 18:18 And crying out when they saw the smoke of her burning, saying, What town is like the great town?

Revelation 18:19 And they put dust on their heads, and were sad, weeping and crying, and saying, Sorrow, sorrow for the great town, in which was increased the wealth of all who had their ships on the sea because of her great stores! for in one hour she is made waste.

Revelation 18:20 Be glad over her, heaven, and you saints, and Apostles, and prophets; because she has been judged by God on your account.

Revelation 18:21 And a strong angel took up a stone like the great stone with which grain is crushed, and sent it into the sea, saying, So, with a great fall, will Babylon, the great town, come to destruction, and will not be seen any more at all.

Revelation 18:22 And the voice of players and makers of music will never again be sounding in you: and no worker, expert in art, will ever again be living in you; and there will be no sound of the crushing of grain any more at all in you;

Revelation 18:23 And never again will the shining of lights be seen in you; and the voice of the newly-married man and the bride will never again be sounding in you: for your traders were the lords of the earth, and by your evil powers were all the nations turned out of the right way.

Revelation 18:24 And in her was seen the blood of prophets and of saints, and of all who have been put to death on the earth.

Revelation 19:1 After these things there came to my ears a sound like the voice of a great band of people in heaven, saying, Praise to the Lord; salvation and glory and power be to our God:

Revelation 19:2 For true and upright are his decisions; for by him has the evil woman been judged, who made the earth unclean with the sins of her body; and he has given her punishment for the blood of his servants.

Revelation 19:3 And again they said, Praise to the Lord. And her smoke went up for ever and ever.

Revelation 19:4 And the four and twenty rulers and the four beasts went down on their faces and gave worship to God who was seated on the high seat, saying, Even so, praise to the Lord.

Revelation 19:5 And a voice came from the high seat, saying, Give praise to our God, all you his servants, small and great, in whom is the fear of him.

Revelation 19:6 And there came to my ears the voice of a great army, like the sound of waters, and the sound of loud thunders, saying, Praise to the Lord: for the Lord our God, Ruler of all, is King.

Revelation 19:7 Let us be glad with delight, and let us give glory to him: because the time is come for the Lamb to be married, and his wife has made herself ready.

Revelation 19:8 And to her it was given to be clothed in delicate linen, clean and shining: for the clean linen is the righteousness of the saints.

Revelation 19:9 And he said to me, Put in the book, Happy are the guests at the bride-feast of the Lamb. And he said to me, These are the true words of God.

Revelation 19:10 And I went on my face before his feet to give him worship. And he said to me, See you do it not: I am a brother-servant with you and with your brothers who keep the witness of Jesus: give worship to God: for the witness of Jesus is the spirit of the prophet's word.

Revelation 19:11 And the heaven was open; and I saw a white horse, and he who was seated on it was named Certain and True; and he is judging and making war in righteousness.

Revelation 19:12 And his eyes are a flame of fire, and crowns are on his head; and he has a name in writing, of which no man has knowledge but himself.

Revelation 19:13 And he is clothed in a robe washed with blood: and his name is The Word of God.

Revelation 19:14 And the armies which are in heaven went after him on white horses, clothed in delicate linen, white and clean.

Revelation 19:15 And out of his mouth comes a sharp sword, with which he overcomes the nations: and he has rule over them with a rod of iron: and he is crushing with his feet the grapes of the strong wrath of God the Ruler of all.

Revelation 19:16 And on his robe and on his leg is a name, KING OF KINGS, AND LORD OF LORDS.

Revelation 19:17 And I saw an angel taking his place in the sun; and he was crying with a loud voice, saying to all the birds in flight in the heavens, Come together to the great feast of God;

Revelation 19:18 So that you may take for your food the flesh of kings, and of captains, and of strong men, and of horses and of those who are seated on them, and the flesh of all men, free and unfree, small and great.

Revelation 19:19 And I saw the beast, and the kings of the earth, and their armies, come together to make war against him who was seated on the horse and against his army.

Revelation 19:20 And the beast was taken, and with him the false prophet who did the signs before him, by which they were turned from the true way who had the mark of the beast, and who gave worship to his image: these two were put living into the sea of ever-burning fire.

Revelation 19:21 And the rest were put to death with the sword of him who was on the horse, even the sword which came out of his mouth: and all the birds were made full with their flesh.

Revelation 20:1 And I saw an angel coming down out of heaven, having the key of the great deep and a great chain in his hand.

Revelation 20:2 And he took the dragon, the old snake, which is the Evil One and Satan, and put chains on him for a thousand years,

Revelation 20:3 And put him into the great deep, and it was shut and locked over him, so that he might put the nations in error no longer, till the thousand years were ended: after this he will be let loose for a little time.

Revelation 20:4 And I saw high seats, and they were seated on them, and the right of judging was given to them: and I saw the souls of those who were put to death for the witness of Jesus, and for the word of God, and those who did not give worship to the beast, or to his image, and had not his mark on their brows or on their hands; and they were living and ruling with Christ a thousand years.

Revelation 20:5 The rest of the dead did not come to life again till the thousand years were ended. This is the first coming back from the dead.

Revelation 20:6 Happy and holy is he who has a part in this first coming: over these the second death has no authority, but they will be priests of God and of Christ, and will be ruling with him a thousand years.

Revelation 20:7 And when the thousand years are ended, Satan will be let loose out of his prison,

Revelation 20:8 And will go out to put in error the nations which are in the four quarters of the earth, Gog and Magog, to get them together to the war, the number of whom is like the sands of the sea.

Revelation 20:9 And they went up over the face of the earth, and made a circle about the tents of the saints, and the well loved town: and fire came down out of heaven for their destruction.

Revelation 20:10 And the Evil One who put them in error was sent down into the sea of ever-burning fire, where the beast and the false prophet are, and their punishment will go on day and night for ever and ever.

Revelation 20:11 And I saw a great white seat, and him who was seated on it, before whose face the earth and the heaven went in flight; and there was no place for them.

Revelation 20:12 And I saw the dead, great and small, taking their places before the high seat; and the books were open, and another book was open, which is the book of life; and the dead were judged by the things which were in the books, even by their works.

Revelation 20:13 And the sea gave up the dead which were in it; and death and Hell gave up the dead which were in them; and they were judged every man by his works.

Revelation 20:14 And death and Hell were put into the sea of fire. This is the second death, even the sea of fire.

Revelation 20:15 And if anyone’s name was not in the book of life, he went down into the sea of fire.

Revelation 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were gone; and there was no more sea.

Revelation 21:2 And I saw the holy town, new Jerusalem, coming down out of heaven from God, like a bride made beautiful for her husband.

Revelation 21:3 And there came to my ears a great voice out of the high seat, saying, See, the Tent of God is with men, and he will make his living-place with them, and they will be his people, and God himself will be with them, and be their God.

Revelation 21:4 And he will put an end to all their weeping; and there will be no more death, or sorrow, or crying, or pain; for the first things have come to an end.

Revelation 21:5 And he who is seated on the high seat said, See, I make all things new. And he said, Put it in the book; for these words are certain and true.

Revelation 21:6 And he said to me, It is done. I am the First and the Last, the start and the end. I will freely give of the fountain of the water of life to him who is in need.

Revelation 21:7 He who overcomes will have these things for his heritage; and I will be his God, and he will be my son.

Revelation 21:8 But those who are full of fear and without faith, the unclean and takers of life, those who do the sins of the flesh, and those who make use of evil powers or who give worship to images, and all those who are false, will have their part in the sea of ever-burning fire which is the second death.

Revelation 21:9 And one of the seven angels who had the seven vessels in which were the seven last punishments, came and said to me, Come here, and see the bride, the Lamb's wife.

Revelation 21:10 And he took me away in the Spirit to a great and high mountain, and let me see the holy town Jerusalem, coming down out of heaven from God,

Revelation 21:11 Having the glory of God: and her light was like a stone of great price, a jasper stone, clear as glass:

Revelation 21:12 She had a wall great and high, with twelve doors, and at the doors twelve angels; and names on them, which are the names of the twelve tribes of the children of Israel.

Revelation 21:13 And on the east were three doors; and on the north three doors; and on the south three doors; and on the west three doors.

Revelation 21:14 And the wall of the town had twelve bases, and on them the twelve names of the twelve Apostles of the Lamb.

Revelation 21:15 And he who was talking with me had a gold measuring-rod to take the measure of the town, and of its doors, and its wall.

Revelation 21:16 And the town is square, as wide as it is long; and he took the measure of the town with the rod, one thousand and five hundred miles: it is equally long and wide and high.

Revelation 21:17 And he took the measure of its wall, one hundred and forty-four cubits, after the measure of a man, that is, of an angel.

Revelation 21:18 And the building of its wall was of jasper, and the town was clear gold, clear as glass.

Revelation 21:19 The bases of the wall of the town had ornaments of all sorts of beautiful stones. The first base was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald;

Revelation 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprase; the eleventh, jacinth; the twelfth, amethyst.

Revelation 21:21 And the twelve doors were twelve pearls; every door was made of one pearl; and the street of the town was clear gold, as clear as glass.

Revelation 21:22 And I saw no Temple there; because the Lord God, the Ruler of all, and the Lamb are its Temple.

Revelation 21:23 And the town has no need of the sun, or of the moon, to give it light: for the glory of God did make it light, and the light of it is the Lamb.

Revelation 21:24 And the nations will go in its light: and the kings of the earth will take their glory into it.

Revelation 21:25 And the doors of it will never be shut by day (for there is no night there):

Revelation 21:26 And the glory and honour of the nations will come into it:

Revelation 21:27 And nothing unclean may come into it, or anyone whose works are cursed or false; but only those whose names are in the Lamb’s book of life.

Revelation 22:1 And I saw a river of water of life, clear as glass, coming out of the high seat of God and of the Lamb,

Revelation 22:2 In the middle of its street. And on this side of the river and on that was the tree of life, having twelve sorts of fruits, giving its fruit every month; and the leaves of the tree give life to the nations.

Revelation 22:3 And there will be no more curse: and the high seat of God and of the Lamb will be there; and his servants will be worshipping him;

Revelation 22:4 And they will see his face; and his name will be on their brows.

Revelation 22:5 And there will be no more night; and they have no need of a light or of the shining of the sun; for the Lord God will give them light: and they will be ruling for ever and ever.

Revelation 22:6 And he said to me, These words are certain and true: and the Lord, the God of the spirits of the prophets, sent his angel to make clear to his servants the things which are now to come about.

Revelation 22:7 See, I come quickly. A blessing on him who keeps the words of this book of the prophet.

Revelation 22:8 And I, John, am he who saw these things and to whose ears they came. And when I had seen and given ear, I went down on my face to give worship at the feet of the angel who made these things clear to me.

Revelation 22:9 And he said to me, See you do it not; I am a brother-servant with you and with your brothers the prophets, and with those who keep the words of this book: give worship to God.

Revelation 22:10 And he said to me, Let not the words of this prophet’s book be kept secret, because the time is near.

Revelation 22:11 Let the evil man go on in his evil: and let the unclean be still unclean: and let the upright go on in his righteousness: and let the holy be holy still.

Revelation 22:12 See, I come quickly; and my reward is with me, to give to every man the outcome of his works.

Revelation 22:13 I am the First and the Last, the start and the end.

Revelation 22:14 A blessing on those whose robes are washed, so that they may have a right to the tree of life, and may go in by the doors into the town.

Revelation 22:15 Outside are the dogs, and those who make use of evil powers, those who make themselves unclean, and the takers of life, and those who give worship to images, and everyone whose delight is in what is false.

Revelation 22:16 I, Jesus, have sent my angel to give witness to you of these things in the churches. I am the root and the offspring of David, the bright and morning star.

Revelation 22:17 And the Spirit and the bride say, Come. And let him who gives ear, say, Come. And let him who is in need come; and let everyone desiring it take of the water of life freely.

Revelation 22:18 For I say to every man to whose ears have come the words of this prophet's book, If any man makes an addition to them, God will put on him the punishments which are in this book:

Revelation 22:19 And if any man takes away from the words of this book, God will take away from him his part in the tree of life and the holy town, even the things which are in this book.

Revelation 22:20 He who gives witness to these things says, Truly, I come quickly. Even so come, Lord Jesus.

Revelation 22:21 The grace of the Lord Jesus be with the saints. So be it.

Bible, 1973 New International UK Translation.

Genesis

1:1 In the beginning God created the heavens and the earth.

Genesis 1:2 Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

Genesis 1:3 And God said, “Let there be light,” and there was light.

Genesis 1:4 God saw that the light was good, and he separated the light from the darkness.

Genesis 1:5 God called the light “day”, and the darkness he called “night”. And there was evening, and there was morning—the first day.

Genesis 1:6 And God said, “Let there be an expanse between the waters to separate water from water.”

Genesis 1:7 So God made the expanse and separated the water under the expanse from the water above it. And it was so.

Genesis 1:8 God called the expanse “sky”. And there was evening, and there was morning—the second day.

Genesis 1:9 And God said, “Let the water under the sky be gathered to one place, and let dry ground appear.” And it was so.

Genesis 1:10 God called the dry ground “land”, and the gathered waters he called “seas”. And God saw that it was good.

Genesis 1:11 Then God said, “Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds.” And it was so.

Genesis 1:12 The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good.

Genesis 1:13 And there was evening, and there was morning—the third day.

Genesis 1:14 And God said, “Let there be lights in the expanse of the sky to separate the day from the night, and let them serve as signs to mark seasons and days and years,

Genesis 1:15 and let them be lights in the expanse of the sky to give light on the earth.” And it was so.

Genesis 1:16 God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars.

Genesis 1:17 God set them in the expanse of the sky to give light on the earth,

Genesis 1:18 to govern the day and the night, and to separate light from darkness. And God saw that it was good.

Genesis 1:19 And there was evening, and there was morning—the fourth day.

Genesis 1:20 And God said, “Let the water teem with living creatures, and let birds fly above the earth across the expanse of the sky.”

Genesis 1:21 So God created the great creatures of the sea and every living and moving thing with which the water teems, according to their kinds, and every winged bird according to its kind. And God saw that it was good.

Genesis 1:22 God blessed them and said, “Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth.”

Genesis 1:23 And there was evening, and there was morning—the fifth day.

Genesis 1:24 And God said, “Let the land produce living creatures according to their kinds: livestock, creatures that move along the ground, and wild animals, each according to its kind.” And it was so.

Genesis 1:25 God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

Genesis 1:26 Then God said, “Let us make man in our image, in our likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth, and over all the creatures that move along the ground.”

Genesis 1:27 So God created man in his own image, in the image of God he created him; male and female he created them.

Genesis 1:28 God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground.”

Genesis 1:29 Then God said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food.

Genesis 1:30 And to all the beasts of the earth and all the birds of the air and all the creatures that move on the ground—everything that has the breath of life in it—I give every green plant for food.” And it was so.

Genesis 1:31 God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day.

Genesis 2:1 Thus the heavens and the earth were completed in all their vast array.

Genesis 2:2 By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work.

Genesis 2:3 And God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.

Genesis 2:4 This is the account of the heavens and the earth when they were created. When the LORD God made the earth and the heavens—

Genesis 2:5 and no shrub of the field had yet appeared on the earth and no plant of the field had yet sprung up, for the LORD God had not sent rain on the earth and there was no man to work the ground,

Genesis 2:6 but streams came up from the earth and watered the whole surface of the ground—

Genesis 2:7 the LORD God formed the man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being.

Genesis 2:8 Now the LORD God had planted a garden in the east, in Eden; and there he put the man he had formed.

Genesis 2:9 And the LORD God made all kinds of trees grow out of the ground—trees that were pleasing to the eye and good for food. In the middle of the garden were the tree of life and the tree of the knowledge of good and evil.

Genesis 2:10 A river watering the garden flowed from Eden; from there it was separated into four headwaters.

Genesis 2:11 The name of the first is the Pishon; it winds through the entire land of Havilah, where there is gold.

Genesis 2:12 (The gold of that land is good; aromatic resin and onyx are also there.)

Genesis 2:13 The name of the second river is the Gihon; it winds through the entire land of Cush.

Genesis 2:14 The name of the third river is the Tigris; it runs along the east side of Asshur. And the fourth river is the Euphrates.

Genesis 2:15 The LORD God took the man and put him in the Garden of Eden to work it and take care of it.

Genesis 2:16 And the LORD God commanded the man, “You are free to eat from any tree in the garden;

Genesis 2:17 but you must not eat from the tree of the knowledge of good and evil, for when you eat of it you will surely die.”

Genesis 2:18 The LORD God said, “It is not good for the man to be alone. I will make a helper suitable for him.”

Genesis 2:19 Now the LORD God had formed out of the ground all the beasts of the field and all the birds of the air. He brought them to the man to see what he would name them; and whatever the man called each living creature, that was its name.

Genesis 2:20 So the man gave names to all the livestock, the birds of the air and all the beasts of the field. But for Adam no suitable helper was found.

Genesis 2:21 So the LORD God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man’s ribs and closed up the place with flesh.

Genesis 2:22 Then the LORD God made a woman from the rib he had taken out of the man, and he brought her to the man.

Genesis 2:23 The man said, “This is now bone of my bones and flesh of my flesh; she shall be called`woman’, for she was taken out of man.”

Genesis 2:24 For this reason a man will leave his father and mother and be united to his wife, and they will become one flesh.

Genesis 2:25 The man and his wife were both naked, and they felt no shame.

Genesis 3:1 Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, “Did God really say,`You must not eat from any tree in the garden’?”

Genesis 3:2 The woman said to the serpent, “We may eat fruit from the trees in the garden,

Genesis 3:3 but God did say,`You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’“

Genesis 3:4 “You will not surely die,” the serpent said to the woman.

Genesis 3:5 “For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

Genesis 3:6 When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it.

Genesis 3:7 Then the eyes of both of them were opened, and they realised that they were naked; so they sewed fig leaves together and made coverings for themselves.

Genesis 3:8 Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden.

Genesis 3:9 But the LORD God called to the man, “Where are you?”

Genesis 3:10 He answered, “I heard you in the garden, and I was afraid because I was naked; so I hid.”

Genesis 3:11 And he said, “Who told you that you were naked? Have you eaten from the tree from which I commanded you not to eat?”

Genesis 3:12 The man said, “The woman you put here with me—she gave me some fruit from the tree, and I ate it.”

Genesis 3:13 Then the LORD God said to the woman, “What is this you have done?” The woman said, “The serpent deceived me, and I ate.”

Genesis 3:14 So the LORD God said to the serpent, “Because you have done this, “Cursed are you above all the livestock and all the wild animals! You will crawl on your belly and you will eat dust all the days of your life.

Genesis 3:15 And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel.”

Genesis 3:16 To the woman he said, “I will greatly increase your pains in childbearing; with pain you will give birth to children. Your desire will be for your husband, and he will rule over you.”

Genesis 3:17 To Adam he said, “Because you listened to your wife and ate from the tree about which I commanded you,`You must not eat of it,’ “Cursed is the ground because of you; through painful toil you will eat of it all the days of your life.

Genesis 3:18 It will produce thorns and thistles for you, and you will eat the plants of the field.

Genesis 3:19 By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return.”

Genesis 3:20 Adam named his wife Eve, because she would become the mother of all the living.

Genesis 3:21 The LORD God made garments of skin for Adam and his wife and clothed them.

Genesis 3:22 And the LORD God said, “The man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live for ever.”

Genesis 3:23 So the LORD God banished him from the Garden of Eden to work the ground from which he had been taken.

Genesis 3:24 After he drove the man out, he placed on the east side of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life.

Genesis 4:1 Adam lay with his wife Eve, and she became pregnant and gave birth to Cain. She said, “With the help of the LORD I have brought forth a man.”

Genesis 4:2 Later she gave birth to his brother Abel. Now Abel kept flocks, and Cain worked the soil.

Genesis 4:3 In the course of time Cain brought some of the fruits of the soil as an offering to the LORD.

Genesis 4:4 But Abel brought fat portions from some of the firstborn of his flock. The LORD looked with favour on Abel and his offering,

Genesis 4:5 but on Cain and his offering he did not look with favour. So Cain was very angry, and his face was downcast.

Genesis 4:6 Then the LORD said to Cain, "Why are you angry? Why is your face downcast?

Genesis 4:7 If you do what is right, will you not be accepted? But if you do not do what is right, sin is crouching at your door; it desires to have you, but you must master it."

Genesis 4:8 Now Cain said to his brother Abel, "Let's go out to the field." And while they were in the field, Cain attacked his brother Abel and killed him.

Genesis 4:9 Then the LORD said to Cain, "Where is your brother Abel?" "I don't know," he replied. "Am I my brother's keeper?"

Genesis 4:10 The LORD said, "What have you done? Listen! Your brother's blood cries out to me from the ground.

Genesis 4:11 Now you are under a curse and driven from the ground, which opened its mouth to receive your brother's blood from your hand.

Genesis 4:12 When you work the ground, it will no longer yield its crops for you. You will be a restless wanderer on the earth."

Genesis 4:13 Cain said to the LORD, "My punishment is more than I can bear.

Genesis 4:14 Today you are driving me from the land, and I will be hidden from your presence; I will be a restless wanderer on the earth, and whoever finds me will kill me."

Genesis 4:15 But the LORD said to him, "Not so; if anyone kills Cain, he will suffer vengeance seven times over." Then the LORD put a mark on Cain so that no-one who found him would kill him.

Genesis 4:16 So Cain went out from the LORD's presence and lived in the land of Nod, east of Eden.

Genesis 4:17 Cain lay with his wife, and she became pregnant and gave birth to Enoch. Cain was then building a city, and he named it after his son Enoch.

Genesis 4:18 To Enoch was born Irad, and Irad was the father of Mehujael, and Mehujael was the father of Methushael, and Methushael was the father of Lamech.

Genesis 4:19 Lamech married two women, one named Adah and the other Zillah.

Genesis 4:20 Adah gave birth to Jabal; he was the father of those who live in tents and raise livestock.

Genesis 4:21 His brother's name was Jubal; he was the father of all who play the harp and flute.

Genesis 4:22 Zillah also had a son, Tubal-Cain, who forged all kinds of tools out of bronze and iron. Tubal-Cain's sister was Naamah.

Genesis 4:23 Lamech said to his wives, "Adah and Zillah, listen to me; wives of Lamech, hear my words. I have killed a man for wounding me, a young man for injuring me.

Genesis 4:24 If Cain is avenged seven times, then Lamech seventy-seven times."

Genesis 4:25 Adam lay with his wife again, and she gave birth to a son and named him Seth, saying, "God has granted me another child in place of Abel, since Cain killed him."

Genesis 4:26 Seth also had a son, and he named him Enosh. At that time men began to call on the name of the LORD.

Genesis 5:1 This is the written account of Adam's line. When God created man, he made him in the likeness of God.

Genesis 5:2 He created them male and female and blessed them. And when they were created, he called them "man".

Genesis 5:3 When Adam had lived 130 years, he had a son in his own likeness, in his own image; and he named him Seth.

Genesis 5:4 After Seth was born, Adam lived 800 years and had other sons and daughters.

Genesis 5:5 Altogether, Adam lived 930 years, and then he died.

Genesis 5:6 When Seth had lived 105 years, he became the father of Enosh.

Genesis 5:7 And after he became the father of Enosh, Seth lived 807 years and had other sons and daughters.

Genesis 5:8 Altogether, Seth lived 912 years, and then he died.

Genesis 5:9 When Enosh had lived 90 years, he became the father of Kenan.

Genesis 5:10 And after he became the father of Kenan, Enosh lived 815 years and had other sons and daughters.

Genesis 5:11 Altogether, Enosh lived 905 years, and then he died.

Genesis 5:12 When Kenan had lived 70 years, he became the father of Mahalalel.

Genesis 5:13 And after he became the father of Mahalalel, Kenan lived 840 years and had other sons and daughters.

Genesis 5:14 Altogether, Kenan lived 910 years, and then he died.

Genesis 5:15 When Mahalalel had lived 65 years, he became the father of Jared.

Genesis 5:16 And after he became the father of Jared, Mahalalel lived 830 years and had other sons and daughters.

Genesis 5:17 Altogether, Mahalalel lived 895 years, and then he died.

Genesis 5:18 When Jared had lived 162 years, he became the father of Enoch.

Genesis 5:19 And after he became the father of Enoch, Jared lived 800 years and had other sons and daughters.

Genesis 5:20 Altogether, Jared lived 962 years, and then he died.

Genesis 5:21 When Enoch had lived 65 years, he became the father of Methuselah.

Genesis 5:22 And after he became the father of Methuselah, Enoch walked with God 300 years and had other sons and daughters.

Genesis 5:23 Altogether, Enoch lived 365 years.

Genesis 5:24 Enoch walked with God; then he was no more, because God took him away.

Genesis 5:25 When Methuselah had lived 187 years, he became the father of Lamech.

Genesis 5:26 And after he became the father of Lamech, Methuselah lived 782 years and had other sons and daughters.

Genesis 5:27 Altogether, Methuselah lived 969 years, and then he died.

Genesis 5:28 When Lamech had lived 182 years, he had a son.

Genesis 5:29 He named him Noah and said, “He will comfort us in the labour and painful toil of our hands caused by the ground the LORD has cursed.”

Genesis 5:30 After Noah was born, Lamech lived 595 years and had other sons and daughters.

Genesis 5:31 Altogether, Lamech lived 777 years, and then he died.

Genesis 5:32 After Noah was 500 years old, he became the father of Shem, Ham and Japheth.

Genesis 6:1 When men began to increase in number on the earth and daughters were born to them,

Genesis 6:2 the sons of God saw that the daughters of men were beautiful, and they married any of them they chose.

Genesis 6:3 Then the LORD said, “My Spirit will not contend with man for ever, for he is mortal; his days will be a hundred and twenty years.”

Genesis 6:4 The Nephilim were on the earth in those days—and also afterwards—when the sons of God went to the daughters of men and had children by them. They were the heroes of old, men of renown.

Genesis 6:5 The LORD saw how great man’s wickedness on the earth had become, and that every inclination of the thoughts of his heart was only evil all the time.

Genesis 6:6 The LORD was grieved that he had made man on the earth, and his heart was filled with pain.

Genesis 6:7 So the LORD said, “I will wipe mankind, whom I have created, from the face of the earth—men and animals, and creatures that move along the ground, and birds of the air—for I am grieved that I have made them.”

Genesis 6:8 But Noah found favour in the eyes of the LORD.

Genesis 6:9 This is the account of Noah. Noah was a righteous man, blameless among the people of his time, and he walked with God.

Genesis 6:10 Noah had three sons: Shem, Ham and Japheth.

Genesis 6:11 Now the earth was corrupt in God’s sight and was full of violence.

Genesis 6:12 God saw how corrupt the earth had become, for all the people on earth had corrupted their ways.

Genesis 6:13 So God said to Noah, “I am going to put an end to all people, for the earth is filled with violence because of them. I am surely going to destroy both them and the earth.

Genesis 6:14 So make yourself an ark of cypress wood; make rooms in it and coat it with pitch inside and out.

Genesis 6:15 This is how you are to build it: The ark is to be 450 feet long, 75 feet wide and 45 feet high.

Genesis 6:16 Make a roof for it and finish the ark to within 18 inches of the top. Put a door in the side of the ark and make lower, middle and upper decks.

Genesis 6:17 I am going to bring floodwaters on the earth to destroy all life under the heavens, every creature that has the breath of life in it. Everything on earth will perish.

Genesis 6:18 But I will establish my covenant with you, and you will enter the ark—you and your sons and your wife and your sons’ wives with you.

Genesis 6:19 You are to bring into the ark two of all living creatures, male and female, to keep them alive with you.

Genesis 6:20 Two of every kind of bird, of every kind of animal and of every kind of creature that moves along the ground will come to you to be kept alive.

Genesis 6:21 You are to take every kind of food that is to be eaten and store it away as food for you and for them.”

Genesis 6:22 Noah did everything just as God commanded him.

Genesis 7:1 The LORD then said to Noah, “Go into the ark, you and your whole family, because I have found you righteous in this generation.

Genesis 7:2 Take with you seven of every kind of clean animal, a male and its mate, and two of every kind of unclean animal, a male and its mate,

Genesis 7:3 and also seven of every kind of bird, male and female, to keep their various kinds alive throughout the earth.

Genesis 7:4 Seven days from now I will send rain on the earth for forty days and forty nights, and I will wipe from the face of the earth every living creature I have made.”

Genesis 7:5 And Noah did all that the LORD commanded him.

Genesis 7:6 Noah was six hundred years old when the floodwaters came on the earth.

Genesis 7:7 And Noah and his sons and his wife and his sons’ wives entered the ark to escape the waters of the flood.

Genesis 7:8 Pairs of clean and unclean animals, of birds and of all creatures that move along the ground,

Genesis 7:9 male and female, came to Noah and entered the ark, as God had commanded Noah.

Genesis 7:10 And after the seven days the floodwaters came on the earth.

Genesis 7:11 In the six hundredth year of Noah’s life, on the seventeenth day of the second month—on that day all the springs of the great deep burst forth, and the floodgates of the heavens were opened.

Genesis 7:12 And rain fell on the earth for forty days and forty nights.

Genesis 7:13 On that very day Noah and his sons, Shem, Ham and Japheth, together with his wife and the wives of his three sons, entered the ark.

Genesis 7:14 They had with them every wild animal according to its kind, all livestock according to their kinds, every creature that moves along the ground according to its kind and every bird according to its kind, everything with wings.

Genesis 7:15 Pairs of all creatures that have the breath of life in them came to Noah and entered the ark.

Genesis 7:16 The animals going in were male and female of every living thing, as God had commanded Noah. Then the LORD shut him in.

Genesis 7:17 For forty days the flood kept coming on the earth, and as the waters increased they lifted the ark high above the earth.

Genesis 7:18 The waters rose and increased greatly on the earth, and the ark floated on the surface of the water.

Genesis 7:19 They rose greatly on the earth, and all the high mountains under the entire heavens were covered.

Genesis 7:20 The waters rose and covered the mountains to a depth of more than twenty feet.

Genesis 7:21 Every living thing that moved on the earth perished—birds, livestock, wild animals, all the creatures that swarm over the earth, and all mankind.

Genesis 7:22 Everything on dry land that had the breath of life in its nostrils died.

Genesis 7:23 Every living thing on the face of the earth was wiped out; men and animals and the creatures that move along the ground and the birds of the air were wiped from the earth. Only Noah was left, and those with him in the ark.

Genesis 7:24 The waters flooded the earth for a hundred and fifty days.

Genesis 8:1 But God remembered Noah and all the wild animals and the livestock that were with him in the ark, and he sent a wind over the earth, and the waters receded.

Genesis 8:2 Now the springs of the deep and the floodgates of the heavens had been closed, and the rain had stopped falling from the sky.

Genesis 8:3 The water receded steadily from the earth. At the end of the hundred and fifty days the water had gone down,

Genesis 8:4 and on the seventeenth day of the seventh month the ark came to rest on the mountains of Ararat.

Genesis 8:5 The waters continued to recede until the tenth month, and on the first day of the tenth month the tops of the mountains became visible.

Genesis 8:6 After forty days Noah opened the window he had made in the ark

Genesis 8:7 and sent out a raven, and it kept flying back and forth until the water had dried up from the earth.

Genesis 8:8 Then he sent out a dove to see if the water had receded from the surface of the ground.

Genesis 8:9 But the dove could find no place to set its feet because there was water over all the surface of the earth; so it returned to Noah in the ark. He reached out his hand and took the dove and brought it back to himself in the ark.

Genesis 8:10 He waited seven more days and again sent out the dove from the ark.

Genesis 8:11 When the dove returned to him in the evening, there in its beak was a freshly plucked olive leaf! Then Noah knew that the water had receded from the earth.

Genesis 8:12 He waited seven more days and sent the dove out again, but this time it did not return to him.

Genesis 8:13 By the first day of the first month of Noah's six hundred and first year, the water had dried up from the earth. Noah then removed the covering from the ark and saw that the surface of the ground was dry.

Genesis 8:14 By the twenty-seventh day of the second month the earth was completely dry.

Genesis 8:15 Then God said to Noah,

Genesis 8:16 "Come out of the ark, you and your wife and your sons and their wives.

Genesis 8:17 Bring out every kind of living creature that is with you— the birds, the animals, and all the creatures that move along the ground—so they can multiply on the earth and be fruitful and increase in number upon it."

Genesis 8:18 So Noah came out, together with his sons and his wife and his sons' wives.

Genesis 8:19 All the animals and all the creatures that move along the ground and all the birds—everything that moves on the earth—came out of the ark, one kind after another.

Genesis 8:20 Then Noah built an altar to the LORD and, taking some of all the clean animals and clean birds, he sacrificed burnt offerings on it.

Genesis 8:21 The LORD smelled the pleasing aroma and said in his heart: "Never again will I curse the ground because of man, even though every inclination of his heart is evil from childhood. And never again will I destroy all living creatures, as I have done.

Genesis 8:22 "As long as the earth endures, seedtime and harvest, cold and heat, summer and winter, day and night will never cease."

Genesis 9:1 Then God blessed Noah and his sons, saying to them, "Be fruitful and increase in number and fill the earth.

Genesis 9:2 The fear and dread of you will fall upon all the beasts of the earth and all the birds of the air, upon every creature that moves along the ground, and upon all the fish of the sea; they are given into your hands.

Genesis 9:3 Everything that lives and moves will be food for you. Just as I gave you the green plants, I now give you everything.

Genesis 9:4 "But you must not eat meat that has its lifeblood still in it.

Genesis 9:5 And for your lifeblood I will surely demand an accounting. I will demand an accounting from every animal. And from each man, too, I will demand an accounting for the life of his fellow man.

Genesis 9:6 “Whoever sheds the blood of man, by man shall his blood be shed; for in the image of God has God made man.

Genesis 9:7 As for you, be fruitful and increase in number; multiply on the earth and increase upon it.”

Genesis 9:8 Then God said to Noah and to his sons with him:

Genesis 9:9 “I now establish my covenant with you and with your descendants after you

Genesis 9:10 and with every living creature that was with you—the birds, the livestock and all the wild animals, all those that came out of the ark with you—every living creature on earth.

Genesis 9:11 I establish my covenant with you: Never again will all life be cut off by the waters of a flood; never again will there be a flood to destroy the earth.”

Genesis 9:12 And God said, “This is the sign of the covenant I am making between me and you and every living creature with you, a covenant for all generations to come:

Genesis 9:13 I have set my rainbow in the clouds, and it will be the sign of the covenant between me and the earth.

Genesis 9:14 Whenever I bring clouds over the earth and the rainbow appears in the clouds,

Genesis 9:15 I will remember my covenant between me and you and all living creatures of every kind. Never again will the waters become a flood to destroy all life.

Genesis 9:16 Whenever the rainbow appears in the clouds, I will see it and remember the everlasting covenant between God and all living creatures of every kind on the earth.”

Genesis 9:17 So God said to Noah, “This is the sign of the covenant I have established between me and all life on the earth.”

Genesis 9:18 The sons of Noah who came out of the ark were Shem, Ham and Japheth. (Ham was the father of Canaan.)

Genesis 9:19 These were the three sons of Noah, and from them came the people who were scattered over the earth.

Genesis 9:20 Noah, a man of the soil, proceeded to plant a vineyard.

Genesis 9:21 When he drank some of its wine, he became drunk and lay uncovered inside his tent.

Genesis 9:22 Ham, the father of Canaan, saw his father’s nakedness and told his two brothers outside.

Genesis 9:23 But Shem and Japheth took a garment and laid it across their shoulders; then they walked in backwards and covered their father’s nakedness. Their faces were turned the other way so that they would not see their father’s nakedness.

Genesis 9:24 When Noah awoke from his wine and found out what his youngest son had done to him,

Genesis 9:25 he said, “Cursed be Canaan! The lowest of slaves will he be to his brothers.”

Genesis 9:26 He also said, “Blessed be the LORD, the God of Shem! May Canaan be the slave of Shem.

Genesis 9:27 May God extend the territory of Japheth; may Japheth live in the tents of Shem, and may Canaan be his slave.”

Genesis 9:28 After the flood Noah lived 350 years.

Genesis 9:29 Altogether, Noah lived 950 years, and then he died.

Genesis 10:1 This is the account of Shem, Ham and Japheth, Noah’s sons, who themselves had sons after the flood.

Genesis 10:2 The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech and Tiras.

Genesis 10:3 The sons of Gomer: Ashkenaz, Riphath and Togarmah.

Genesis 10:4 The sons of Javan: Elishah, Tarshish, the Kittim and the Rodanim.

Genesis 10:5 (From these the maritime peoples spread out into their territories by their clans within their nations, each with its own language.)

Genesis 10:6 The sons of Ham: Cush, Mizraim, Put and Canaan.

Genesis 10:7 The sons of Cush: Seba, Havilah, Sabtah, Raamah and Sabteca. The sons of Raamah: Sheba and Dedan.

Genesis 10:8 Cush was the father of Nimrod, who grew to be a mighty warrior on the earth.

Genesis 10:9 He was a mighty hunter before the LORD; that is why it is said, “Like Nimrod, a mighty hunter before the LORD.”

Genesis 10:10 The first centres of his kingdom were Babylon, Erech, Akkad and Calneh, in Shinar.

Genesis 10:11 From that land he went to Assyria, where he built Nineveh, Rehoboth Ir, Calah

Genesis 10:12 and Resen, which is between Nineveh and Calah; that is the great city.

Genesis 10:13 Mizraim was the father of the Ludites, Anamites, Lehabites, Naphtuhites,

Genesis 10:14 Pathrusites, Casluhites (from whom the Philistines came) and Caphtorites.

Genesis 10:15 Canaan was the father of Sidon his firstborn, and of the Hittites, Genesis 10:16 Jebusites, Amorites, Girgashites,

Genesis 10:17 Hivites, Arkites, Sinites,

Genesis 10:18 Arvadites, Zemarites and Hamathites. Later the Canaanite clans scattered

Genesis 10:19 and the borders of Canaan reached from Sidon towards Gerar as far as Gaza, and then towards Sodom, Gomorrah, Admah and Zeboiim, as far as Lasha.

Genesis 10:20 These are the sons of Ham by their clans and languages, in their territories and nations.

Genesis 10:21 Sons were also born to Shem, whose older brother was Japheth; Shem was the ancestor of all the sons of Eber.

Genesis 10:22 The sons of Shem: Elam, Asshur, Arphaxad, Lud and Aram.

Genesis 10:23 The sons of Aram: Uz, Hul, Gether and Meshech.

Genesis 10:24 Arphaxad was the father of Shelah, and Shelah the father of Eber.

Genesis 10:25 Two sons were born to Eber: One was named Peleg, because in his time the earth was divided; his brother was named Joktan.

Genesis 10:26 Joktan was the father of Almodad, Sheleph, Hazarmaveth, Jerah,

Genesis 10:27 Hadoram, Uzal, Diklah,

Genesis 10:28 Obal, Abimael, Sheba,

Genesis 10:29 Ophir, Havilah and Jobab. All these were sons of Joktan.

Genesis 10:30 The region where they lived stretched from Mesha towards Sephar, in the eastern hill country.

Genesis 10:31 These are the sons of Shem by their clans and languages, in their territories and nations.

Genesis 10:32 These are the clans of Noah’s sons, according to their lines of descent, within their nations. From these the nations spread out over the earth after the flood.

Genesis 11:1 Now the whole world had one language and a common speech.

Genesis 11:2 As men moved eastward, they found a plain in Shinar and settled there.

Genesis 11:3 They said to each other, “Come, let’s make bricks and bake them thoroughly.” They used brick instead of stone, and bitumen for mortar.

Genesis 11:4 Then they said, “Come, let us build ourselves a city, with a tower that reaches to the heavens, so that we may make a name for ourselves and not be scattered over the face of the whole earth.”

Genesis 11:5 But the LORD came down to see the city and the tower that the men were building.

Genesis 11:6 The LORD said, “If as one people speaking the same language they have begun to do this, then nothing they plan to do will be impossible for them.

Genesis 11:7 Come, let us go down and confuse their language so they will not understand each other.”

Genesis 11:8 So the LORD scattered them from there over all the earth, and they stopped building the city.

Genesis 11:9 That is why it was called Babel— because there the LORD confused the language of the whole world. From there the LORD scattered them over the face of the whole earth.

Genesis 11:10 This is the account of Shem. Two years after the flood, when Shem was 100 years old, he became the father of Arphaxad.

Genesis 11:11 And after he became the father of Arphaxad, Shem lived 500 years and had other sons and daughters.

Genesis 11:12 When Arphaxad had lived 35 years, he became the father of Shelah.

Genesis 11:13 And after he became the father of Shelah, Arphaxad lived 403 years and had other sons and daughters.

Genesis 11:14 When Shelah had lived 30 years, he became the father of Eber.

Genesis 11:15 And after he became the father of Eber, Shelah lived 403 years and had other sons and daughters.

Genesis 11:16 When Eber had lived 34 years, he became the father of Peleg.

Genesis 11:17 And after he became the father of Peleg, Eber lived 430 years and had other sons and daughters.

Genesis 11:18 When Peleg had lived 30 years, he became the father of Reu.

Genesis 11:19 And after he became the father of Reu, Peleg lived 209 years and had other sons and daughters.

Genesis 11:20 When Reu had lived 32 years, he became the father of Serug.

Genesis 11:21 And after he became the father of Serug, Reu lived 207 years and had other sons and daughters.

Genesis 11:22 When Serug had lived 30 years, he became the father of Nahor.

Genesis 11:23 And after he became the father of Nahor, Serug lived 200 years and had other sons and daughters.

Genesis 11:24 When Nahor had lived 29 years, he became the father of Terah.

Genesis 11:25 And after he became the father of Terah, Nahor lived 119 years and had other sons and daughters.

Genesis 11:26 After Terah had lived 70 years, he became the father of Abram, Nahor and Haran.

Genesis 11:27 This is the account of Terah. Terah became the father of Abram, Nahor and Haran. And Haran became the father of Lot.

Genesis 11:28 While his father Terah was still alive, Haran died in Ur of the Chaldeans, in the land of his birth.

Genesis 11:29 Abram and Nahor both married. The name of Abram's wife was Sarai, and the name of Nahor's wife was Milcah; she was the daughter of Haran, the father of both Milcah and Iscah.

Genesis 11:30 Now Sarai was barren; she had no children.

Genesis 11:31 Terah took his son Abram, his grandson Lot son of Haran, and his daughter-in-law Sarai, the wife of his son Abram, and together they set out from Ur of the Chaldeans to go to Canaan. But when they came to Haran, they settled there.

Genesis 11:32 Terah lived 205 years, and he died in Haran.

Genesis 12:1 The LORD had said to Abram, "Leave your country, your people and your father's household and go to the land I will show you.

Genesis 12:2 "I will make you into a great nation and I will bless you; I will make your name great, and you will be a blessing.

Genesis 12:3 I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you."

Genesis 12:4 So Abram left, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he set out from Haran.

Genesis 12:5 He took his wife Sarai, his nephew Lot, all the possessions they had accumulated and the people they had acquired in Haran, and they set out for the land of Canaan, and they arrived there.

Genesis 12:6 Abram travelled through the land as far as the site of the great tree of Moreh at Shechem. At that time the Canaanites were in the land.

Genesis 12:7 The LORD appeared to Abram and said, "To your offspring I will give this land." So he built an altar there to the LORD, who had appeared to him.

Genesis 12:8 From there he went on towards the hills east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. There he built an altar to the LORD and called on the name of the LORD.

Genesis 12:9 Then Abram set out and continued towards the Negev.

Genesis 12:10 Now there was a famine in the land, and Abram went down to Egypt to live there for a while because the famine was severe.

Genesis 12:11 As he was about to enter Egypt, he said to his wife Sarai, “I know what a beautiful woman you are.

Genesis 12:12 When the Egyptians see you, they will say,`This is his wife.’ Then they will kill me but will let you live.

Genesis 12:13 Say you are my sister, so that I will be treated well for your sake and my life will be spared because of you.”

Genesis 12:14 When Abram came to Egypt, the Egyptians saw that she was a very beautiful woman.

Genesis 12:15 And when Pharaoh’s officials saw her, they praised her to Pharaoh, and she was taken into his palace.

Genesis 12:16 He treated Abram well for her sake, and Abram acquired sheep and cattle, male and female donkeys, menservants and maidservants, and camels.

Genesis 12:17 But the LORD inflicted serious diseases on Pharaoh and his household because of Abram’s wife Sarai.

Genesis 12:18 So Pharaoh summoned Abram. “What have you done to me?” he said. “Why didn’t you tell me she was your wife?

Genesis 12:19 Why did you say,`She is my sister,’ so that I took her to be my wife? Now then, here is your wife. Take her and go!”

Genesis 12:20 Then Pharaoh gave orders about Abram to his men, and they sent him on his way, with his wife and everything he had.

Genesis 13:1 So Abram went up from Egypt to the Negev, with his wife and everything he had, and Lot went with him.

Genesis 13:2 Abram had become very wealthy in livestock and in silver and gold.

Genesis 13:3 From the Negev he went from place to place until he came to Bethel, to the place between Bethel and Ai where his tent had been earlier

Genesis 13:4 and where he had first built an altar. There Abram called on the name of the LORD.

Genesis 13:5 Now Lot, who was moving about with Abram, also had flocks and herds and tents.

Genesis 13:6 But the land could not support them while they stayed together, for their possessions were so great that they were not able to stay together.

Genesis 13:7 And quarrelling arose between Abram’s herdsmen and the herdsmen of Lot. The Canaanites and Perizzites were also living in the land at that time.

Genesis 13:8 So Abram said to Lot, “Let’s not have any quarrelling between you and me, or between your herdsmen and mine, for we are brothers.

Genesis 13:9 Is not the whole land before you? Let’s part company. If you go to the left, I’ll go to the right; if you go to the right, I’ll go to the left.”

Genesis 13:10 Lot looked up and saw that the whole plain of the Jordan was well watered, like the garden of the LORD, like the land of Egypt, towards Zoar. (This was before the LORD destroyed Sodom and Gomorrah.)

Genesis 13:11 So Lot chose for himself the whole plain of the Jordan and set out towards the east. The two men parted company:

Genesis 13:12 Abram lived in the land of Canaan, while Lot lived among the cities of the plain and pitched his tents near Sodom.

Genesis 13:13 Now the men of Sodom were wicked and were sinning greatly against the LORD.

Genesis 13:14 The LORD said to Abram after Lot had parted from him, “Lift up your eyes from where you are and look north and south, east and west.

Genesis 13:15 All the land that you see I will give to you and your offspring for ever.

Genesis 13:16 I will make your offspring like the dust of the earth, so that if anyone could count the dust, then your offspring could be counted.

Genesis 13:17 Go, walk through the length and breadth of the land, for I am giving it to you.”

Genesis 13:18 So Abram moved his tents and went to live near the great trees of Mamre at Hebron, where he built an altar to the LORD.

Genesis 14:1 At this time Amraphel king of Shinar, Arioch king of Ellasar, Kedorlaomer king of Elam and Tidal king of Goiim

Genesis 14:2 went to war against Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar).

Genesis 14:3 All these latter kings joined forces in the Valley of Siddim (the Salt Sea).

Genesis 14:4 For twelve years they had been subject to Kedorlaomer, but in the thirteenth year they rebelled.

Genesis 14:5 In the fourteenth year, Kedorlaomer and the kings allied with him went out and defeated the Rephaites in Ashteroth Karnaim, the Zuzites in Ham, the Emites in Shaveh Kiriathaim

Genesis 14:6 and the Horites in the hill country of Seir, as far as El Paran near the desert.

Genesis 14:7 Then they turned back and went to En Mishpat (that is, Kadesh), and they conquered the whole territory of the Amalekites, as well as the Amorites who were living in Hazezon Tamar.

Genesis 14:8 Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim and the king of Bela (that is, Zoar) marched out and drew up their battle lines in the Valley of Siddim

Genesis 14:9 against Kedorlaomer king of Elam, Tidal king of Goiim, Amraphel king of Shinar and Arioch king of Ellasar—four kings against five.

Genesis 14:10 Now the Valley of Siddim was full of tar pits, and when the kings of Sodom and Gomorrah fled, some of the men fell into them and the rest fled to the hills.

Genesis 14:11 The four kings seized all the goods of Sodom and Gomorrah and all their food; then they went away.

Genesis 14:12 They also carried off Abram's nephew Lot and his possessions, since he was living in Sodom.

Genesis 14:13 One who had escaped came and reported this to Abram the Hebrew. Now Abram was living near the great trees of Mamre the Amorite, a brother of Eshcol and Aner, all of whom were allied with Abram.

Genesis 14:14 When Abram heard that his relative had been taken captive, he called out the 318 trained men born in his household and went in pursuit as far as Dan.

Genesis 14:15 During the night Abram divided his men to attack them and he routed them, pursuing them as far as Hobah, north of Damascus.

Genesis 14:16 He recovered all the goods and brought back his relative Lot and his possessions, together with the women and the other people.

Genesis 14:17 After Abram returned from defeating Kedorlaomer and the kings allied with him, the king of Sodom came out to meet him in the Valley of Shaveh (that is, the King's Valley).

Genesis 14:18 Then Melchizedek king of Salem brought out bread and wine. He was priest of God Most High,

Genesis 14:19 and he blessed Abram, saying, "Blessed be Abram by God Most High, Creator of heaven and earth.

Genesis 14:20 And blessed be God Most High, who delivered your enemies into your hand." Then Abram gave him a tenth of everything.

Genesis 14:21 The king of Sodom said to Abram, "Give me the people and keep the goods for yourself."

Genesis 14:22 But Abram said to the king of Sodom, “I have raised my hand to the LORD, God Most High, Creator of heaven and earth, and have taken an oath

Genesis 14:23 that I will accept nothing belonging to you, not even a thread or the thong of a sandal, so that you will never be able to say,`I made Abram rich.’

Genesis 14:24 I will accept nothing but what my men have eaten and the share that belongs to the men who went with me—to Aner, Eshcol and Mamre. Let them have their share.”

Genesis 15:1 After this, the word of the LORD came to Abram in a vision: “Do not be afraid, Abram. I am your shield, your very great reward.”

Genesis 15:2 But Abram said, “O Sovereign LORD, what can you give me since I remain childless and the one who will inherit my estate is Eliezer of Damascus?”

Genesis 15:3 And Abram said, “You have given me no children; so a servant in my household will be my heir.”

Genesis 15:4 Then the word of the LORD came to him: “This man will not be your heir, but a son coming from your own body will be your heir.”

Genesis 15:5 He took him outside and said, “Look up at the heavens and count the stars—if indeed you can count them.” Then he said to him, “So shall your offspring be.”

Genesis 15:6 Abram believed the LORD, and he credited it to him as righteousness.

Genesis 15:7 He also said to him, “I am the LORD, who brought you out of Ur of the Chaldeans to give you this land to take possession of it.”

Genesis 15:8 But Abram said, “O Sovereign LORD, how can I know that I shall gain possession of it?”

Genesis 15:9 So the LORD said to him, “Bring me a heifer, a goat and a ram, each three years old, along with a dove and a young pigeon.”

Genesis 15:10 Abram brought all these to him, cut them in two and arranged the halves opposite each other; the birds, however, he did not cut in half.

Genesis 15:11 Then birds of prey came down on the carcasses, but Abram drove them away.

Genesis 15:12 As the sun was setting, Abram fell into a deep sleep, and a thick and dreadful darkness came over him.

Genesis 15:13 Then the LORD said to him, “Know for certain that your descendants will be strangers in a country not their own, and they will be enslaved and ill-treated four hundred years.

Genesis 15:14 But I will punish the nation they serve as slaves, and afterwards they will come out with great possessions.

Genesis 15:15 You, however, will go to your fathers in peace and be buried at a good old age.

Genesis 15:16 In the fourth generation your descendants will come back here, for the sin of the Amorites has not yet reached its full measure.”

Genesis 15:17 When the sun had set and darkness had fallen, a smoking brazier with a blazing torch appeared and passed between the pieces.

Genesis 15:18 On that day the LORD made a covenant with Abram and said, “To your descendants I give this land, from the river of Egypt to the great river, the Euphrates—

Genesis 15:19 the land of the Kenites, Kenizzites, Kadmonites,

Genesis 15:20 Hittites, Perizzites, Rephaites,

Genesis 15:21 Amorites, Canaanites, Girgashites and Jebusites.”

Genesis 16:1 Now Sarai, Abram’s wife, had borne him no children. But she had an Egyptian maidservant named Hagar;

Genesis 16:2 so she said to Abram, “The LORD has kept me from having children. Go, sleep with my maidservant; perhaps I can build a family through her.” Abram agreed to what Sarai said.

Genesis 16:3 So after Abram had been living in Canaan ten years, Sarai his wife took her Egyptian maidservant Hagar and gave her to her husband to be his wife.

Genesis 16:4 He slept with Hagar, and she conceived. When she knew she was pregnant, she began to despise her mistress.

Genesis 16:5 Then Sarai said to Abram, “You are responsible for the wrong I am suffering. I put my servant in your arms, and now that she knows she is pregnant, she despises me. May the LORD judge between you and me.”

Genesis 16:6 “Your servant is in your hands,” Abram said. “Do with her whatever you think best.” Then Sarai ill-treated Hagar; so she fled from her.

Genesis 16:7 The angel of the LORD found Hagar near a spring in the desert; it was the spring that is beside the road to Shur.

Genesis 16:8 And he said, “Hagar, servant of Sarai, where have you come from, and where are you going?” “I’m running away from my mistress Sarai,” she answered.

Genesis 16:9 Then the angel of the LORD told her, “Go back to your mistress and submit to her.”

Genesis 16:10 The angel added, “I will so increase your descendants that they will be too numerous to count.”

Genesis 16:11 The angel of the LORD also said to her: “You are now with child and you will have a son. You shall name him Ishmael, for the LORD has heard of your misery.

Genesis 16:12 He will be a wild donkey of a man; his hand will be against everyone and everyone’s hand against him, and he will live in hostility towards all his brothers.”

Genesis 16:13 She gave this name to the LORD who spoke to her: “You are the God who sees me,” for she said, “I have now seen the One who sees me.”

Genesis 16:14 That is why the well was called Beer Lahai Roi; it is still there, between Kadesh and Bered.

Genesis 16:15 So Hagar bore Abram a son, and Abram gave the name Ishmael to the son she had borne.

Genesis 16:16 Abram was eighty-six years old when Hagar bore him Ishmael.

Genesis 17:1 When Abram was ninety-nine years old, the LORD appeared to him and said, “I am God Almighty; walk before me and be blameless.

Genesis 17:2 I will confirm my covenant between me and you and will greatly increase your numbers.”

Genesis 17:3 Abram fell face down, and God said to him,

Genesis 17:4 “As for me, this is my covenant with you: You will be the father of many nations.

Genesis 17:5 No longer will you be called Abram; your name will be Abraham, for I have made you a father of many nations.

Genesis 17:6 I will make you very fruitful; I will make nations of you, and kings will come from you.

Genesis 17:7 I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God and the God of your descendants after you.

Genesis 17:8 The whole land of Canaan, where you are now an alien, I will give as an everlasting possession to you and your descendants after you; and I will be their God.”

Genesis 17:9 Then God said to Abraham, “As for you, you must keep my covenant, you and your descendants after you for the generations to come.

Genesis 17:10 This is my covenant with you and your descendants after you, the covenant you are to keep: Every male among you shall be circumcised.

Genesis 17:11 You are to undergo circumcision, and it will be the sign of the covenant between me and you.

Genesis 17:12 For the generations to come every male among you who is eight days old must be circumcised, including those born in your household or bought with money from a foreigner—those who are not your offspring.

Genesis 17:13 Whether born in your household or bought with your money, they must be circumcised. My covenant in your flesh is to be an everlasting covenant.

Genesis 17:14 Any uncircumcised male, who has not been circumcised in the flesh, will be cut off from his people; he has broken my covenant.”

Genesis 17:15 God also said to Abraham, “As for Sarai your wife, you are no longer to call her Sarai; her name will be Sarah.

Genesis 17:16 I will bless her and will surely give you a son by her. I will bless her so that she will be the mother of nations; kings of peoples will come from her.”

Genesis 17:17 Abraham fell face down; he laughed and said to himself, “Will a son be born to a man a hundred years old? Will Sarah bear a child at the age of ninety?”

Genesis 17:18 And Abraham said to God, “If only Ishmael might live under your blessing!”

Genesis 17:19 Then God said, “Yes, but your wife Sarah will bear you a son, and you will call him Isaac. I will establish my covenant with him as an everlasting covenant for his descendants after him.

Genesis 17:20 And as for Ishmael, I have heard you: I will surely bless him; I will make him fruitful and will greatly increase his numbers. He will be the father of twelve rulers, and I will make him into a great nation.

Genesis 17:21 But my covenant I will establish with Isaac, whom Sarah will bear to you by this time next year.”

Genesis 17:22 When he had finished speaking with Abraham, God went up from him.

Genesis 17:23 On that very day Abraham took his son Ishmael and all those born in his household or bought with his money, every male in his household, and circumcised them, as God told him.

Genesis 17:24 Abraham was ninety-nine years old when he was circumcised,

Genesis 17:25 and his son Ishmael was thirteen;

Genesis 17:26 Abraham and his son Ishmael were both circumcised on that same day.

Genesis 17:27 And every male in Abraham’s household, including those born in his household or bought from a foreigner, was circumcised with him.

Genesis 18:1 The LORD appeared to Abraham near the great trees of Mamre while he was sitting at the entrance to his tent in the heat of the day.

Genesis 18:2 Abraham looked up and saw three men standing nearby. When he saw them, he hurried from the entrance of his tent to meet them and bowed low to the ground.

Genesis 18:3 He said, “If I have found favour in your eyes, my lord, do not pass your servant by.

Genesis 18:4 Let a little water be brought, and then you may all wash your feet and rest under this tree.

Genesis 18:5 Let me get you something to eat, so you can be refreshed and then go on your way—now that you have come to your servant.” “Very well,” they answered, “do as you say.”

Genesis 18:6 So Abraham hurried into the tent to Sarah. “Quick,” he said, “get three seahs of fine flour and knead it and bake some bread.”

Genesis 18:7 Then he ran to the herd and selected a choice, tender calf and gave it to a servant, who hurried to prepare it.

Genesis 18:8 He then brought some curds and milk and the calf that had been prepared, and set these before them. While they ate, he stood near them under a tree.

Genesis 18:9 “Where is your wife Sarah?” they asked him. “There, in the tent,” he said.

Genesis 18:10 Then the LORD said, “I will surely return to you about this time next year, and Sarah your wife will have a son.” Now Sarah was listening at the entrance to the tent, which was behind him.

Genesis 18:11 Abraham and Sarah were already old and well advanced in years, and Sarah was past the age of childbearing.

Genesis 18:12 So Sarah laughed to herself as she thought, “After I am worn out and my master is old, will I now have this pleasure?”

Genesis 18:13 Then the LORD said to Abraham, “Why did Sarah laugh and say,`Will I really have a child, now that I am old?’

Genesis 18:14 Is anything too hard for the LORD? I will return to you at the appointed time next year and Sarah will have a son.”

Genesis 18:15 Sarah was afraid, so she lied and said, “I did not laugh.” But he said, “Yes, you did laugh.”

Genesis 18:16 When the men got up to leave, they looked down towards Sodom, and Abraham walked along with them to see them on their way.

Genesis 18:17 Then the LORD said, “Shall I hide from Abraham what I am about to do?

Genesis 18:18 Abraham will surely become a great and powerful nation, and all nations on earth will be blessed through him.

Genesis 18:19 For I have chosen him, so that he will direct his children and his household after him to keep the way of the LORD by doing what is right and just, so that the LORD will bring about for Abraham what he has promised him."

Genesis 18:20 Then the LORD said, "The outcry against Sodom and Gomorrah is so great and their sin so grievous

Genesis 18:21 that I will go down and see if what they have done is as bad as the outcry that has reached me. If not, I will know."

Genesis 18:22 The men turned away and went towards Sodom, but Abraham remained standing before the LORD.

Genesis 18:23 Then Abraham approached him and said: "Will you sweep away the righteous with the wicked?

Genesis 18:24 What if there are fifty righteous people in the city? Will you really sweep it away and not spare the place for the sake of the fifty righteous people in it?

Genesis 18:25 Far be it from you to do such a thing—to kill the righteous with the wicked, treating the righteous and the wicked alike. Far be it from you! Will not the Judge of all the earth do right?"

Genesis 18:26 The LORD said, "If I find fifty righteous people in the city of Sodom, I will spare the whole place for their sake."

Genesis 18:27 Then Abraham spoke up again: "Now that I have been so bold as to speak to the Lord, though I am nothing but dust and ashes,

Genesis 18:28 what if the number of the righteous is five less than fifty? Will you destroy the whole city because of five people?" "If I find forty-five there," he said, "I will not destroy it."

Genesis 18:29 Once again he spoke to him, "What if only forty are found there?" He said, "For the sake of forty, I will not do it."

Genesis 18:30 Then he said, "May the Lord not be angry, but let me speak. What if only thirty can be found there?" He answered, "I will not do it if I find thirty there."

Genesis 18:31 Abraham said, "Now that I have been so bold as to speak to the Lord, what if only twenty can be found there?" He said, "For the sake of twenty, I will not destroy it."

Genesis 18:32 Then he said, "May the Lord not be angry, but let me speak just once more. What if only ten can be found there?" He answered, "For the sake of ten, I will not destroy it."

Genesis 18:33 When the LORD had finished speaking with Abraham, he left, and Abraham returned home.

Genesis 19:1 The two angels arrived at Sodom in the evening, and Lot was sitting in the gateway of the city. When he saw them, he got up to meet them and bowed down with his face to the ground.

Genesis 19:2 “My lords,” he said, “please turn aside to your servant’s house. You can wash your feet and spend the night and then go on your way early in the morning.” “No,” they answered, “we will spend the night in the square.”

Genesis 19:3 But he insisted so strongly that they did go with him and entered his house. He prepared a meal for them, baking bread without yeast, and they ate.

Genesis 19:4 Before they had gone to bed, all the men from every part of the city of Sodom—both young and old—surrounded the house.

Genesis 19:5 They called to Lot, “Where are the men who came to you tonight? Bring them out to us so that we can have sex with them.”

Genesis 19:6 Lot went outside to meet them and shut the door behind him

Genesis 19:7 and said, “No, my friends. Don’t do this wicked thing.

Genesis 19:8 Look, I have two daughters who have never slept with a man. Let me bring them out to you, and you can do what you like with them. But don’t do anything to these men, for they have come under the protection of my roof.”

Genesis 19:9 “Get out of our way,” they replied. And they said, “This fellow came here as an alien, and now he wants to play the judge! We’ll treat you worse than them.” They kept bringing pressure on Lot and moved forward to break down the door.

Genesis 19:10 But the men inside reached out and pulled Lot back into the house and shut the door.

Genesis 19:11 Then they struck the men who were at the door of the house, young and old, with blindness so that they could not find the door.

Genesis 19:12 The two men said to Lot, “Do you have anyone else here— sons-in-law, sons or daughters, or anyone else in the city who belongs to you? Get them out of here,

Genesis 19:13 because we are going to destroy this place. The outcry to the LORD against its people is so great that he has sent us to destroy it.”

Genesis 19:14 So Lot went out and spoke to his sons-in-law, who were pledged to marry his daughters. He said, “Hurry and get out of this place, because the LORD is about to destroy the city!” But his sons-in-law thought he was joking.

Genesis 19:15 With the coming of dawn, the angels urged Lot, saying, “Hurry! Take your wife and your two daughters who are here, or you will be swept away when the city is punished.”

Genesis 19:16 When he hesitated, the men grasped his hand and the hands of his wife and of his two daughters and led them safely out of the city, for the LORD was merciful to them.

Genesis 19:17 As soon as they had brought them out, one of them said, “Flee for your lives! Don’t look back, and don’t stop anywhere in the plain! Flee to the mountains or you will be swept away!”

Genesis 19:18 But Lot said to them, “No, my lords, please!

Genesis 19:19 Your servant has found favour in your eyes, and you have shown great kindness to me in sparing my life. But I can’t flee to the mountains; this disaster will overtake me, and I’ll die.

Genesis 19:20 Look, here is a town near enough to run to, and it is small. Let me flee to it—it is very small, isn’t it? Then my life will be spared.”

Genesis 19:21 He said to him, “Very well, I will grant this request too; I will not overthrow the town you speak of.

Genesis 19:22 But flee there quickly, because I cannot do anything until you reach it.” (That is why the town was called Zoar.)

Genesis 19:23 By the time Lot reached Zoar, the sun had risen over the land.

Genesis 19:24 Then the LORD rained down burning sulphur on Sodom and Gomorrah—from the LORD out of the heavens.

Genesis 19:25 Thus he overthrew those cities and the entire plain, including all those living in the cities—and also the vegetation in the land.

Genesis 19:26 But Lot’s wife looked back, and she became a pillar of salt.

Genesis 19:27 Early the next morning Abraham got up and returned to the place where he had stood before the LORD.

Genesis 19:28 He looked down towards Sodom and Gomorrah, towards all the land of the plain, and he saw dense smoke rising from the land, like smoke from a furnace.

Genesis 19:29 So when God destroyed the cities of the plain, he remembered Abraham, and he brought Lot out of the catastrophe that overthrew the cities where Lot had lived.

Genesis 19:30 Lot and his two daughters left Zoar and settled in the mountains, for he was afraid to stay in Zoar. He and his two daughters lived in a cave.

Genesis 19:31 One day the older daughter said to the younger, “Our father is old, and there is no man around here to lie with us, as is the custom all over the earth.

Genesis 19:32 Let’s get our father to drink wine and then lie with him and preserve our family line through our father.”

Genesis 19:33 That night they got their father to drink wine, and the older daughter went in and lay with him. He was not aware of it when she lay down or when she got up.

Genesis 19:34 The next day the older daughter said to the younger, “Last night I lay with my father. Let’s get him to drink wine again tonight, and you go in and lie with him so we can preserve our family line through our father.”

Genesis 19:35 So they got their father to drink wine that night also, and the younger daughter went and lay with him. Again he was not aware of it when she lay down or when she got up.

Genesis 19:36 So both of Lot’s daughters became pregnant by their father.

Genesis 19:37 The older daughter had a son, and she named him Moab; he is the father of the Moabites of today.

Genesis 19:38 The younger daughter also had a son, and she named him Ben-Ammi; he is the father of the Ammonites of today.

Genesis 20:1 Now Abraham moved on from there into the region of the Negev and lived between Kadesh and Shur. For a while he stayed in Gerar,

Genesis 20:2 and there Abraham said of his wife Sarah, “She is my sister.” Then Abimelech king of Gerar sent for Sarah and took her.

Genesis 20:3 But God came to Abimelech in a dream one night and said to him, “You are as good as dead because of the woman you have taken; she is a married woman.”

Genesis 20:4 Now Abimelech had not gone near her, so he said, “Lord, will you destroy an innocent nation?

Genesis 20:5 Did he not say to me,`She is my sister,’ and didn’t she also say,`He is my brother’? I have done this with a clear conscience and clean hands.”

Genesis 20:6 Then God said to him in the dream, “Yes, I know you did this with a clear conscience, and so I have kept you from sinning against me. That is why I did not let you touch her.

Genesis 20:7 Now return the man’s wife, for he is a prophet, and he will pray for you and you will live. But if you do not return her, you may be sure that you and all yours will die.”

Genesis 20:8 Early the next morning Abimelech summoned all his officials, and when he told them all that had happened, they were very much afraid.

Genesis 20:9 Then Abimelech called Abraham in and said, “What have you done to us? How have I wronged you that you have brought such great guilt upon me and my kingdom? You have done things to me that should not be done.”

Genesis 20:10 And Abimelech asked Abraham, “What was your reason for doing this?”

Genesis 20:11 Abraham replied, “I said to myself,`There is surely no fear of God in this place, and they will kill me because of my wife.’

Genesis 20:12 Besides, she really is my sister, the daughter of my father though not of my mother; and she became my wife.

Genesis 20:13 And when God caused me to wander from my father’s household, I said to her,`This is how you can show your love to me: Everywhere we go, say of me, “He is my brother.”“

Genesis 20:14 Then Abimelech brought sheep and cattle and male and female slaves and gave them to Abraham, and he returned Sarah his wife to him.

Genesis 20:15 And Abimelech said, “My land is before you; live wherever you like.”

Genesis 20:16 To Sarah he said, “I am giving your brother a thousand shekels of silver. This is to cover the offence against you before all who are with you; you are completely vindicated.”

Genesis 20:17 Then Abraham prayed to God, and God healed Abimelech, his wife and his slave girls so they could have children again,

Genesis 20:18 for the LORD had closed up every womb in Abimelech’s household because of Abraham’s wife Sarah.

Genesis 21:1 Now the LORD was gracious to Sarah as he had said, and the LORD did for Sarah what he had promised.

Genesis 21:2 Sarah became pregnant and bore a son to Abraham in his old age, at the very time God had promised him.

Genesis 21:3 Abraham gave the name Isaac to the son Sarah bore him.

Genesis 21:4 When his son Isaac was eight days old, Abraham circumcised him, as God commanded him.

Genesis 21:5 Abraham was a hundred years old when his son Isaac was born to him.

Genesis 21:6 Sarah said, “God has brought me laughter, and everyone who hears about this will laugh with me.”

Genesis 21:7 And she added, “Who would have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

Genesis 21:8 The child grew and was weaned, and on the day Isaac was weaned Abraham held a great feast.

Genesis 21:9 But Sarah saw that the son whom Hagar the Egyptian had borne to Abraham was mocking,

Genesis 21:10 and she said to Abraham, “Get rid of that slave woman and her son, for that slave woman’s son will never share in the inheritance with my son Isaac.”

Genesis 21:11 The matter distressed Abraham greatly because it concerned his son.

Genesis 21:12 But God said to him, “Do not be so distressed about the boy and your maidservant. Listen to whatever Sarah tells you, because it is through Isaac that your offspring will be reckoned.

Genesis 21:13 I will make the son of the maidservant into a nation also, because he is your offspring.”

Genesis 21:14 Early the next morning Abraham took some food and a skin of water and gave them to Hagar. He set them on her shoulders and then sent her off with the boy. She went on her way and wandered in the desert of Beersheba.

Genesis 21:15 When the water in the skin was gone, she put the boy under one of the bushes.

Genesis 21:16 Then she went off and sat down nearby, about a bowshot away, for she thought, “I cannot watch the boy die.” And as she sat there nearby, she began to sob.

Genesis 21:17 God heard the boy crying, and the angel of God called to Hagar from heaven and said to her, “What is the matter, Hagar? Do not be afraid; God has heard the boy crying as he lies there.

Genesis 21:18 Lift the boy up and take him by the hand, for I will make him into a great nation.”

Genesis 21:19 Then God opened her eyes and she saw a well of water. So she went and filled the skin with water and gave the boy a drink.

Genesis 21:20 God was with the boy as he grew up. He lived in the desert and became an archer.

Genesis 21:21 While he was living in the Desert of Paran, his mother got a wife for him from Egypt.

Genesis 21:22 At that time Abimelech and Phicol the commander of his forces said to Abraham, “God is with you in everything you do.

Genesis 21:23 Now swear to me here before God that you will not deal falsely with me or my children or my descendants. Show to me and the country where you are living as an alien the same kindness I have shown to you.”

Genesis 21:24 Abraham said, “I swear it.”

Genesis 21:25 Then Abraham complained to Abimelech about a well of water that Abimelech’s servants had seized.

Genesis 21:26 But Abimelech said, “I don’t know who has done this. You did not tell me, and I heard about it only today.”

Genesis 21:27 So Abraham brought sheep and cattle and gave them to Abimelech, and the two men made a treaty.

Genesis 21:28 Abraham set apart seven ewe lambs from the flock,

Genesis 21:29 and Abimelech asked Abraham, “What is the meaning of these seven ewe lambs you have set apart by themselves?”

Genesis 21:30 He replied, “Accept these seven lambs from my hand as a witness that I dug this well.”

Genesis 21:31 So that place was called Beersheba, because the two men swore an oath there.

Genesis 21:32 After the treaty had been made at Beersheba, Abimelech and Phicol the commander of his forces returned to the land of the Philistines.

Genesis 21:33 Abraham planted a tamarisk tree in Beersheba, and there he called upon the name of the LORD, the Eternal God.

Genesis 21:34 And Abraham stayed in the land of the Philistines for a long time.

Genesis 22:1 Some time later God tested Abraham. He said to him, “Abraham!” “Here I am,” he replied.

Genesis 22:2 Then God said, “Take your son, your only son, Isaac, whom you love, and go to the region of Moriah. Sacrifice him there as a burnt offering on one of the mountains I will tell you about.”

Genesis 22:3 Early the next morning Abraham got up and saddled his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about.

Genesis 22:4 On the third day Abraham looked up and saw the place in the distance.

Genesis 22:5 He said to his servants, “Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you.”

Genesis 22:6 Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together,

Genesis 22:7 Isaac spoke up and said to his father Abraham, “Father?” “Yes, my son?” Abraham replied. “The fire and wood are here,” Isaac said, “but where is the lamb for the burnt offering?”

Genesis 22:8 Abraham answered, “God himself will provide the lamb for the burnt offering, my son.” And the two of them went on together.

Genesis 22:9 When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood.

Genesis 22:10 Then he reached out his hand and took the knife to slay his son.

Genesis 22:11 But the angel of the LORD called out to him from heaven, “Abraham! Abraham!” “Here I am,” he replied.

Genesis 22:12 “Do not lay a hand on the boy,” he said. “Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son.”

Genesis 22:13 Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son.

Genesis 22:14 So Abraham called that place The LORD Will Provide. And to this day it is said, “On the mountain of the LORD it will be provided.”

Genesis 22:15 The angel of the LORD called to Abraham from heaven a second time

Genesis 22:16 and said, “I swear by myself, declares the LORD, that because you have done this and have not withheld your son, your only son,

Genesis 22:17 I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore. Your descendants will take possession of the cities of their enemies,

Genesis 22:18 and through your offspring all nations on earth will be blessed, because you have obeyed me.”

Genesis 22:19 Then Abraham returned to his servants, and they set off together for Beersheba. And Abraham stayed in Beersheba.

Genesis 22:20 Some time later Abraham was told, “Milcah is also a mother; she has borne sons to your brother Nahor:

Genesis 22:21 Uz the firstborn, Buz his brother, Kemuel (the father of Aram),

Genesis 22:22 Kesed, Hazo, Pildash, Jidlaph and Bethuel.”

Genesis 22:23 Bethuel became the father of Rebekah. Milcah bore these eight sons to Abraham’s brother Nahor.

Genesis 22:24 His concubine, whose name was Reumah, also had sons: Tebah, Gaham, Tahash and Maacah.

Genesis 23:1 Sarah lived to be a hundred and twenty-seven years old.

Genesis 23:2 She died at Kiriath Arba (that is, Hebron) in the land of Canaan, and Abraham went to mourn for Sarah and to weep over her.

Genesis 23:3 Then Abraham rose from beside his dead wife and spoke to the Hittites. He said,

Genesis 23:4 “I am an alien and a stranger among you. Sell me some property for a burial site here so that I can bury my dead.”

Genesis 23:5 The Hittites replied to Abraham,

Genesis 23:6 “Sir, listen to us. You are a mighty prince among us. Bury your dead in the choicest of our tombs. None of us will refuse you his tomb for burying your dead.”

Genesis 23:7 Then Abraham rose and bowed down before the people of the land, the Hittites.

Genesis 23:8 He said to them, “If you are willing to let me bury my dead, then listen to me and intercede with Ephron son of Zohar on my behalf

Genesis 23:9 so that he will sell me the cave of Machpelah, which belongs to him and is at the end of his field. Ask him to sell it to me for the full price as a burial site among you.”

Genesis 23:10 Ephron the Hittite was sitting among his people and he replied to Abraham in the hearing of all the Hittites who had come to the gate of his city.

Genesis 23:11 “No, my lord,” he said. “Listen to me; I give you the field, and I give you the cave that is in it. I give it to you in the presence of my people. Bury your dead.”

Genesis 23:12 Again Abraham bowed down before the people of the land

Genesis 23:13 and he said to Ephron in their hearing, “Listen to me, if you will. I will pay the price of the field. Accept it from me so that I can bury my dead there.”

Genesis 23:14 Ephron answered Abraham,

Genesis 23:15 “Listen to me, my lord; the land is worth four hundred shekels of silver, but what is that between me and you? Bury your dead.”

Genesis 23:16 Abraham agreed to Ephron’s terms and weighed out for him the price he had named in the hearing of the Hittites: four hundred shekels of silver, according to the weight current among the merchants.

Genesis 23:17 So Ephron’s field in Machpelah near Mamre—both the field and the cave in it, and all the trees within the borders of the field—was legally made over

Genesis 23:18 to Abraham as his property in the presence of all the Hittites who had come to the gate of the city.

Genesis 23:19 Afterwards Abraham buried his wife Sarah in the cave in the field of Machpelah near Mamre (which is at Hebron) in the land of Canaan.

Genesis 23:20 So the field and the cave in it were legally made over to Abraham by the Hittites as a burial site.

Genesis 24:1 Abraham was now old and well advanced in years, and the LORD had blessed him in every way.

Genesis 24:2 He said to the chief servant in his household, the one in charge of all that he had, “Put your hand under my thigh.

Genesis 24:3 I want you to swear by the LORD, the God of heaven and the God of earth, that you will not get a wife for my son from the daughters of the Canaanites, among whom I am living,

Genesis 24:4 but will go to my country and my own relatives and get a wife for my son Isaac."

Genesis 24:5 The servant asked him, "What if the woman is unwilling to come back with me to this land? Shall I then take your son back to the country you came from?"

Genesis 24:6 "Make sure that you do not take my son back there," Abraham said.

Genesis 24:7 "The LORD, the God of heaven, who brought me out of my father's household and my native land and who spoke to me and promised me on oath, saying,`To your offspring I will give this land'—he will send his angel before you so that you can get a wife for my son from there.

Genesis 24:8 If the woman is unwilling to come back with you, then you will be released from this oath of mine. Only do not take my son back there."

Genesis 24:9 So the servant put his hand under the thigh of his master Abraham and swore an oath to him concerning this matter.

Genesis 24:10 Then the servant took ten of his master's camels and left, taking with him all kinds of good things from his master. He set out for Aram Naharaim and made his way to the town of Nahor.

Genesis 24:11 He made the camels kneel down near the well outside the town; it was towards evening, the time the women go out to draw water.

Genesis 24:12 Then he prayed, "O LORD, God of my master Abraham, give me success today, and show kindness to my master Abraham.

Genesis 24:13 See, I am standing beside this spring, and the daughters of the townspeople are coming out to draw water.

Genesis 24:14 May it be that when I say to a girl,`Please let down your jar that I may have a drink,' and she says,`Drink, and I'll water your camels too'—let her be the one you have chosen for your servant Isaac. By this I will know that you have shown kindness to my master."

Genesis 24:15 Before he had finished praying, Rebekah came out with her jar on her shoulder. She was the daughter of Bethuel son of Milcah, who was the wife of Abraham's brother Nahor.

Genesis 24:16 The girl was very beautiful, a virgin; no man had ever lain with her. She went down to the spring, filled her jar and came up again.

Genesis 24:17 The servant hurried to meet her and said, "Please give me a little water from your jar."

Genesis 24:18 “Drink, my lord,” she said, and quickly lowered the jar to her hands and gave him a drink.

Genesis 24:19 After she had given him a drink, she said, “I’ll draw water for your camels too, until they have finished drinking.”

Genesis 24:20 So she quickly emptied her jar into the trough, ran back to the well to draw more water, and drew enough for all his camels.

Genesis 24:21 Without saying a word, the man watched her closely to learn whether or not the LORD had made his journey successful.

Genesis 24:22 When the camels had finished drinking, the man took out a gold nose ring weighing a beka and two gold bracelets weighing ten shekels.

Genesis 24:23 Then he asked, “Whose daughter are you? Please tell me, is there room in your father’s house for us to spend the night?”

Genesis 24:24 She answered him, “I am the daughter of Bethuel, the son that Milcah bore to Nahor.”

Genesis 24:25 And she added, “We have plenty of straw and fodder, as well as room for you to spend the night.”

Genesis 24:26 Then the man bowed down and worshipped the LORD,

Genesis 24:27 saying, “Praise be to the LORD, the God of my master Abraham, who has not abandoned his kindness and faithfulness to my master. As for me, the LORD has led me on the journey to the house of my master’s relatives.”

Genesis 24:28 The girl ran and told her mother’s household about these things.

Genesis 24:29 Now Rebekah had a brother named Laban, and he hurried out to the man at the spring.

Genesis 24:30 As soon as he had seen the nose ring, and the bracelets on his sister’s arms, and had heard Rebekah tell what the man said to her, he went out to the man and found him standing by the camels near the spring.

Genesis 24:31 “Come, you who are blessed by the LORD,” he said. “Why are you standing out here? I have prepared the house and a place for the camels.”

Genesis 24:32 So the man went to the house, and the camels were unloaded. Straw and fodder were brought for the camels, and water for him and his men to wash their feet.

Genesis 24:33 Then food was set before him, but he said, “I will not eat until I have told you what I have to say.” “Then tell us,” [Laban] said.

Genesis 24:34 So he said, “I am Abraham’s servant.

Genesis 24:35 The LORD has blessed my master abundantly, and he has become wealthy. He has given him sheep and cattle, silver and gold, menservants and maidservants, and camels and donkeys.

Genesis 24:36 My master's wife Sarah has borne him a son in her old age, and he has given him everything he owns.

Genesis 24:37 And my master made me swear an oath, and said,`You must not get a wife for my son from the daughters of the Canaanites, in whose land I live,

Genesis 24:38 but go to my father's family and to my own clan, and get a wife for my son.'

Genesis 24:39 "Then I asked my master,`What if the woman will not come back with me?'

Genesis 24:40 "He replied,`The LORD, before whom I have walked, will send his angel with you and make your journey a success, so that you can get a wife for my son from my own clan and from my father's family.

Genesis 24:41 Then, when you go to my clan, you will be released from my oath even if they refuse to give her to you—you will be released from my oath.'

Genesis 24:42 "When I came to the spring today, I said,`O LORD, God of my master Abraham, if you will, please grant success to the journey on which I have come.

Genesis 24:43 See, I am standing beside this spring; if a maiden comes out to draw water and I say to her, "Please let me drink a little water from your jar,"

Genesis 24:44 and if she says to me, "Drink, and I'll draw water for your camels too," let her be the one the LORD has chosen for my master's son.'

Genesis 24:45 "Before I finished praying in my heart, Rebekah came out, with her jar on her shoulder. She went down to the spring and drew water, and I said to her,`Please give me a drink.'

Genesis 24:46 "She quickly lowered her jar from her shoulder and said,`Drink, and I'll water your camels too.' So I drank, and she watered the camels also.

Genesis 24:47 "I asked her,`Whose daughter are you?' "She said,`The daughter of Bethuel son of Nahor, whom Milcah bore to him.' "Then I put the ring in her nose and the bracelets on her arms,

Genesis 24:48 and I bowed down and worshipped the LORD. I praised the LORD, the God of my master Abraham, who had led me on the right road to get the granddaughter of my master's brother for his son.

Genesis 24:49 Now if you will show kindness and faithfulness to my master, tell me; and if not, tell me, so I may know which way to turn."

Genesis 24:50 Laban and Bethuel answered, “This is from the LORD; we can say nothing to you one way or the other.

Genesis 24:51 Here is Rebekah; take her and go, and let her become the wife of your master’s son, as the LORD has directed.”

Genesis 24:52 When Abraham’s servant heard what they said, he bowed down to the ground before the LORD.

Genesis 24:53 Then the servant brought out gold and silver jewellery and articles of clothing and gave them to Rebekah; he also gave costly gifts to her brother and to her mother.

Genesis 24:54 Then he and the men who were with him ate and drank and spent the night there. When they got up the next morning, he said, “Send me on my way to my master.”

Genesis 24:55 But her brother and her mother replied, “Let the girl remain with us ten days or so; then you may go.”

Genesis 24:56 But he said to them, “Do not detain me, now that the LORD has granted success to my journey. Send me on my way so I may go to my master.”

Genesis 24:57 Then they said, “Let’s call the girl and ask her about it.”

Genesis 24:58 So they called Rebekah and asked her, “Will you go with this man?” “I will go,” she said.

Genesis 24:59 So they sent their sister Rebekah on her way, along with her nurse and Abraham’s servant and his men.

Genesis 24:60 And they blessed Rebekah and said to her, “Our sister, may you increase to thousands upon thousands; may your offspring possess the gates of their enemies.”

Genesis 24:61 Then Rebekah and her maids got ready and mounted their camels and went back with the man. So the servant took Rebekah and left.

Genesis 24:62 Now Isaac had come from Beer Lahai Roi, for he was living in the Negev.

Genesis 24:63 He went out to the field one evening to meditate, and as he looked up, he saw camels approaching.

Genesis 24:64 Rebekah also looked up and saw Isaac. She got down from her camel

Genesis 24:65 and asked the servant, “Who is that man in the field coming to meet us?” “He is my master,” the servant answered. So she took her veil and covered herself.

Genesis 24:66 Then the servant told Isaac all he had done.

Genesis 24:67 Isaac brought her into the tent of his mother Sarah, and he married Rebekah. So she became his wife, and he loved her; and Isaac was comforted after his mother’s death.

Genesis 25:1 Abraham took another wife, whose name was Keturah.

Genesis 25:2 She bore him Zimran, Jokshan, Medan, Midian, Ishbak and Shuah.

Genesis 25:3 Jokshan was the father of Sheba and Dedan; the descendants of Dedan were the Asshurites, the Letushites and the Leummites.

Genesis 25:4 The sons of Midian were Ephah, Epher, Hanoch, Abida and Eldaah. All these were descendants of Keturah.

Genesis 25:5 Abraham left everything he owned to Isaac.

Genesis 25:6 But while he was still living, he gave gifts to the sons of his concubines and sent them away from his son Isaac to the land of the east.

Genesis 25:7 Altogether, Abraham lived a hundred and seventy-five years.

Genesis 25:8 Then Abraham breathed his last and died at a good old age, an old man and full of years; and he was gathered to his people.

Genesis 25:9 His sons Isaac and Ishmael buried him in the cave of Machpelah near Mamre, in the field of Ephron son of Zohar the Hittite,

Genesis 25:10 the field Abraham had bought from the Hittites. There Abraham was buried with his wife Sarah.

Genesis 25:11 After Abraham’s death, God blessed his son Isaac, who then lived near Beer Lahai Roi.

Genesis 25:12 This is the account of Abraham’s son Ishmael, whom Sarah’s maidservant, Hagar the Egyptian, bore to Abraham.

Genesis 25:13 These are the names of the sons of Ishmael, listed in the order of their birth: Nebaioth the firstborn of Ishmael, Kedar, Adbeel, Mibsam,

Genesis 25:14 Mishma, Dumah, Massa,

Genesis 25:15 Hadad, Tema, Jetur, Naphish and Kedemah.

Genesis 25:16 These were the sons of Ishmael, and these are the names of the twelve tribal rulers according to their settlements and camps.

Genesis 25:17 Altogether, Ishmael lived a hundred and thirty-seven years. He breathed his last and died, and he was gathered to his people.

Genesis 25:18 His descendants settled in the area from Havilah to Shur, near the border of Egypt, as you go towards Asshur. And they lived in hostility towards all their brothers.

Genesis 25:19 This is the account of Abraham’s son Isaac. Abraham became the father of Isaac, Genesis 25:20 and Isaac was forty years old when he married Rebekah daughter of Bethuel the Aramean from Paddan Aram and sister of Laban the Aramean.

Genesis 25:21 Isaac prayed to the LORD on behalf of his wife, because she was barren. The LORD answered his prayer, and his wife Rebekah became pregnant.

Genesis 25:22 The babies jostled each other within her, and she said, “Why is this happening to me?” So she went to enquire of the LORD.

Genesis 25:23 The LORD said to her, “Two nations are in your womb, and two peoples from within you will be separated; one people will be stronger than the other, and the older will serve the younger.”

Genesis 25:24 When the time came for her to give birth, there were twin boys in her womb.

Genesis 25:25 The first to come out was red, and his whole body was like a hairy garment; so they named him Esau.

Genesis 25:26 After this, his brother came out, with his hand grasping Esau’s heel; so he was named Jacob. Isaac was sixty years old when Rebekah gave birth to them.

Genesis 25:27 The boys grew up, and Esau became a skilful hunter, a man of the open country, while Jacob was a quiet man, staying among the tents.

Genesis 25:28 Isaac, who had a taste for wild game, loved Esau, but Rebekah loved Jacob.

Genesis 25:29 Once when Jacob was cooking some stew, Esau came in from the open country, famished.

Genesis 25:30 He said to Jacob, “Quick, let me have some of that red stew! I’m famished!” (That is why he was also called Edom.)

Genesis 25:31 Jacob replied, “First sell me your birthright.”

Genesis 25:32 “Look, I am about to die,” Esau said. “What good is the birthright to me?”

Genesis 25:33 But Jacob said, “Swear to me first.” So he swore an oath to him, selling his birthright to Jacob.

Genesis 25:34 Then Jacob gave Esau some bread and some lentil stew. He ate and drank, and then got up and left. So Esau despised his birthright.

Genesis 26:1 Now there was a famine in the land—besides the earlier famine of Abraham’s time—and Isaac went to Abimelech king of the Philistines in Gerar.

Genesis 26:2 The LORD appeared to Isaac and said, “Do not go down to Egypt; live in the land where I tell you to live.

Genesis 26:3 Stay in this land for a while, and I will be with you and will bless you. For to you and your descendants I will give all these lands and will confirm the oath I swore to your father Abraham.

Genesis 26:4 I will make your descendants as numerous as the stars in the sky and will give them all these lands, and through your offspring all nations on earth will be blessed,

Genesis 26:5 because Abraham obeyed me and kept my requirements, my commands, my decrees and my laws."

Genesis 26:6 So Isaac stayed in Gerar.

Genesis 26:7 When the men of that place asked him about his wife, he said, "She is my sister," because he was afraid to say, "She is my wife." He thought, "The men of this place might kill me on account of Rebekah, because she is beautiful."

Genesis 26:8 When Isaac had been there a long time, Abimelech king of the Philistines looked down from a window and saw Isaac caressing his wife Rebekah.

Genesis 26:9 So Abimelech summoned Isaac and said, "She is really your wife! Why did you say,`She is my sister'?" Isaac answered him, "Because I thought I might lose my life on account of her."

Genesis 26:10 Then Abimelech said, "What is this you have done to us? One of the men might well have slept with your wife, and you would have brought guilt upon us."

Genesis 26:11 So Abimelech gave orders to all the people: "Anyone who molests this man or his wife shall surely be put to death."

Genesis 26:12 Isaac planted crops in that land and the same year reaped a hundredfold, because the LORD blessed him.

Genesis 26:13 The man became rich, and his wealth continued to grow until he became very wealthy.

Genesis 26:14 He had so many flocks and herds and servants that the Philistines envied him.

Genesis 26:15 So all the wells that his father's servants had dug in the time of his father Abraham, the Philistines stopped up, filling them with earth.

Genesis 26:16 Then Abimelech said to Isaac, "Move away from us; you have become too powerful for us."

Genesis 26:17 So Isaac moved away from there and encamped in the Valley of Gerar and settled there.

Genesis 26:18 Isaac reopened the wells that had been dug in the time of his father Abraham, which the Philistines had stopped up after Abraham died, and he gave them the same names his father had given them.

Genesis 26:19 Isaac’s servants dug in the valley and discovered a well of fresh water there.

Genesis 26:20 But the herdsmen of Gerar quarrelled with Isaac’s herdsmen and said, “The water is ours!” So he named the well Esek, because they disputed with him.

Genesis 26:21 Then they dug another well, but they quarrelled over that one also; so he named it Sitnah.

Genesis 26:22 He moved on from there and dug another well, and no-one quarrelled over it. He named it Rehoboth, saying, “Now the LORD has given us room and we will flourish in the land.”

Genesis 26:23 From there he went up to Beersheba.

Genesis 26:24 That night the LORD appeared to him and said, “I am the God of your father Abraham. Do not be afraid, for I am with you; I will bless you and will increase the number of your descendants for the sake of my servant Abraham.”

Genesis 26:25 Isaac built an altar there and called on the name of the LORD. There he pitched his tent, and there his servants dug a well.

Genesis 26:26 Meanwhile, Abimelech had come to him from Gerar, with Ahuzzath his personal adviser and Phicol the commander of his forces.

Genesis 26:27 Isaac asked them, “Why have you come to me, since you were hostile to me and sent me away?”

Genesis 26:28 They answered, “We saw clearly that the LORD was with you; so we said,`There ought to be a sworn agreement between us’—between us and you. Let us make a treaty with you

Genesis 26:29 that you will do us no harm, just as we did not molest you but always treated you well and sent you away in peace. And now you are blessed by the LORD.”

Genesis 26:30 Isaac then made a feast for them, and they ate and drank.

Genesis 26:31 Early the next morning the men swore an oath to each other. Then Isaac sent them on their way, and they left him in peace.

Genesis 26:32 That day Isaac’s servants came and told him about the well they had dug. They said, “We’ve found water!”

Genesis 26:33 He called it Shibah, and to this day the name of the town has been Beersheba.

Genesis 26:34 When Esau was forty years old, he married Judith daughter of Beeri the Hittite, and also Basemath daughter of Elon the Hittite.

Genesis 26:35 They were a source of grief to Isaac and Rebekah.

Genesis 27:1 When Isaac was old and his eyes were so weak that he could no longer see, he called for Esau his older son and said to him, “My son.” “Here I am,” he answered.

Genesis 27:2 Isaac said, “I am now an old man and don’t know the day of my death.

Genesis 27:3 Now then, get your weapons—your quiver and bow—and go out to the open country to hunt some wild game for me.

Genesis 27:4 Prepare me the kind of tasty food I like and bring it to me to eat, so that I may give you my blessing before I die.”

Genesis 27:5 Now Rebekah was listening as Isaac spoke to his son Esau. When Esau left for the open country to hunt game and bring it back,

Genesis 27:6 Rebekah said to her son Jacob, “Look, I overheard your father say to your brother Esau,

Genesis 27:7 `Bring me some game and prepare me some tasty food to eat, so that I may give you my blessing in the presence of the LORD before I die.’

Genesis 27:8 Now, my son, listen carefully and do what I tell you:

Genesis 27:9 Go out to the flock and bring me two choice young goats, so that I can prepare some tasty food for your father, just the way he likes it.

Genesis 27:10 Then take it to your father to eat, so that he may give you his blessing before he dies.”

Genesis 27:11 Jacob said to Rebekah his mother, “But my brother Esau is a hairy man, and I’m a man with smooth skin.

Genesis 27:12 What if my father touches me? I would appear to be tricking him and would bring down a curse on myself rather than a blessing.”

Genesis 27:13 His mother said to him, “My son, let the curse fall on me. Just do what I say; go and get them for me.”

Genesis 27:14 So he went and got them and brought them to his mother, and she prepared some tasty food, just the way his father liked it.

Genesis 27:15 Then Rebekah took the best clothes of Esau her older son, which she had in the house, and put them on her younger son Jacob.

Genesis 27:16 She also covered his hands and the smooth part of his neck with the goatskins.

Genesis 27:17 Then she handed to her son Jacob the tasty food and the bread she had made.

Genesis 27:18 He went to his father and said, “My father.” “Yes, my son,” he answered. “Who is it?”

Genesis 27:19 Jacob said to his father, “I am Esau your firstborn. I have done as you told me. Please sit up and eat some of my game so that you may give me your blessing.”

Genesis 27:20 Isaac asked his son, “How did you find it so quickly, my son?” “The LORD your God gave me success,” he replied.

Genesis 27:21 Then Isaac said to Jacob, “Come near so I can touch you, my son, to know whether you really are my son Esau or not.”

Genesis 27:22 Jacob went close to his father Isaac, who touched him and said, “The voice is the voice of Jacob, but the hands are the hands of Esau.”

Genesis 27:23 He did not recognise him, for his hands were hairy like those of his brother Esau; so he blessed him.

Genesis 27:24 “Are you really my son Esau?” he asked. “I am,” he replied.

Genesis 27:25 Then he said, “My son, bring me some of your game to eat, so that I may give you my blessing.” Jacob brought it to him and he ate; and he brought some wine and he drank.

Genesis 27:26 Then his father Isaac said to him, “Come here, my son, and kiss me.”

Genesis 27:27 So he went to him and kissed him. When Isaac caught the smell of his clothes, he blessed him and said, “Ah, the smell of my son is like the smell of a field that the LORD has blessed.

Genesis 27:28 May God give you of heaven’s dew and of earth’s richness—an abundance of grain and new wine.

Genesis 27:29 May nations serve you and peoples bow down to you. Be lord over your brothers, and may the sons of your mother bow down to you. May those who curse you be cursed and those who bless you be blessed.”

Genesis 27:30 After Isaac finished blessing him and Jacob had scarcely left his father’s presence, his brother Esau came in from hunting.

Genesis 27:31 He too prepared some tasty food and brought it to his father. Then he said to him, “My father, sit up and eat some of my game, so that you may give me your blessing.”

Genesis 27:32 His father Isaac asked him, “Who are you?” “I am your son,” he answered, “your firstborn, Esau.”

Genesis 27:33 Isaac trembled violently and said, “Who was it, then, that hunted game and brought it to me? I ate it just before you came and I blessed him—and indeed he will be blessed!”

Genesis 27:34 When Esau heard his father’s words, he burst out with a loud and bitter cry and said to his father, “Bless me—me too, my father!”

Genesis 27:35 But he said, “Your brother came deceitfully and took your blessing.”

Genesis 27:36 Esau said, “Isn’t he rightly named Jacob? He has deceived me these two times: He took my birthright, and now he’s taken my blessing!” Then he asked, “Haven’t you reserved any blessing for me?”

Genesis 27:37 Isaac answered Esau, “I have made him lord over you and have made all his relatives his servants, and I have sustained him with grain and new wine. So what can I possibly do for you, my son?”

Genesis 27:38 Esau said to his father, “Do you have only one blessing, my father? Bless me too, my father!” Then Esau wept aloud.

Genesis 27:39 His father Isaac answered him, “Your dwelling will be away from the earth’s richness, away from the dew of heaven above.

Genesis 27:40 You will live by the sword and you will serve your brother. But when you grow restless, you will throw his yoke from off your neck.”

Genesis 27:41 Esau held a grudge against Jacob because of the blessing his father had given him. He said to himself, “The days of mourning for my father are near; then I will kill my brother Jacob.”

Genesis 27:42 When Rebekah was told what her older son Esau had said, she sent for her younger son Jacob and said to him, “Your brother Esau is consoling himself with the thought of killing you.

Genesis 27:43 Now then, my son, do what I say: Flee at once to my brother Laban in Haran.

Genesis 27:44 Stay with him for a while until your brother’s fury subsides.

Genesis 27:45 When your brother is no longer angry with you and forgets what you did to him, I’ll send word for you to come back from there. Why should I lose both of you in one day?”

Genesis 27:46 Then Rebekah said to Isaac, “I’m disgusted with living because of these Hittite women. If Jacob takes a wife from among the women of this land, from Hittite women like these, my life will not be worth living.”

Genesis 28:1 So Isaac called for Jacob and blessed him and commanded him: “Do not marry a Canaanite woman.

Genesis 28:2 Go at once to Paddan Aram, to the house of your mother’s father Bethuel. Take a wife for yourself there, from among the daughters of Laban, your mother’s brother.

Genesis 28:3 May God Almighty bless you and make you fruitful and increase your numbers until you become a community of peoples.

Genesis 28:4 May he give you and your descendants the blessing given to Abraham, so that you may take possession of the land where you now live as an alien, the land God gave to Abraham.”

Genesis 28:5 Then Isaac sent Jacob on his way, and he went to Paddan Aram, to Laban son of Bethuel the Aramean, the brother of Rebekah, who was the mother of Jacob and Esau.

Genesis 28:6 Now Esau learned that Isaac had blessed Jacob and had sent him to Paddan Aram to take a wife from there, and that when he blessed him he commanded him, “Do not marry a Canaanite woman,”

Genesis 28:7 and that Jacob had obeyed his father and mother and had gone to Paddan Aram.

Genesis 28:8 Esau then realised how displeasing the Canaanite women were to his father Isaac;

Genesis 28:9 so he went to Ishmael and married Mahalath, the sister of Nebaioth and daughter of Ishmael son of Abraham, in addition to the wives he already had.

Genesis 28:10 Jacob left Beersheba and set out for Haran.

Genesis 28:11 When he reached a certain place, he stopped for the night because the sun had set. Taking one of the stones there, he put it under his head and lay down to sleep.

Genesis 28:12 He had a dream in which he saw a stairway resting on the earth, with its top reaching to heaven, and the angels of God were ascending and descending on it.

Genesis 28:13 There above it stood the LORD, and he said: “I am the LORD, the God of your father Abraham and the God of Isaac. I will give you and your descendants the land on which you are lying.

Genesis 28:14 Your descendants will be like the dust of the earth, and you will spread out to the west and to the east, to the north and to the south. All peoples on earth will be blessed through you and your offspring.

Genesis 28:15 I am with you and will watch over you wherever you go, and I will bring you back to this land. I will not leave you until I have done what I have promised you.”

Genesis 28:16 When Jacob awoke from his sleep, he thought, “Surely the LORD is in this place, and I was not aware of it.”

Genesis 28:17 He was afraid and said, “How awesome is this place! This is none other than the house of God; this is the gate of heaven.”

Genesis 28:18 Early the next morning Jacob took the stone he had placed under his head and set it up as a pillar and poured oil on top of it.

Genesis 28:19 He called that place Bethel, though the city used to be called Luz.

Genesis 28:20 Then Jacob made a vow, saying, “If God will be with me and will watch over me on this journey I am taking and will give me food to eat and clothes to wear

Genesis 28:21 so that I return safely to my father’s house, then the LORD will be my God

Genesis 28:22 and this stone that I have set up as a pillar will be God’s house, and of all that you give me I will give you a tenth.”

Genesis 29:1 Then Jacob continued on his journey and came to the land of the eastern peoples.

Genesis 29:2 There he saw a well in the field, with three flocks of sheep lying near it because the flocks were watered from that well. The stone over the mouth of the well was large.

Genesis 29:3 When all the flocks were gathered there, the shepherds would roll the stone away from the well’s mouth and water the sheep. Then they would return the stone to its place over the mouth of the well.

Genesis 29:4 Jacob asked the shepherds, “My brothers, where are you from?” “We’re from Haran,” they replied.

Genesis 29:5 He said to them, “Do you know Laban, Nahor’s grandson?” “Yes, we know him,” they answered.

Genesis 29:6 Then Jacob asked them, “Is he well?” “Yes, he is,” they said, “and here comes his daughter Rachel with the sheep.”

Genesis 29:7 “Look,” he said, “the sun is still high; it is not time for the flocks to be gathered. Water the sheep and take them back to pasture.”

Genesis 29:8 “We can’t,” they replied, “until all the flocks are gathered and the stone has been rolled away from the mouth of the well. Then we will water the sheep.”

Genesis 29:9 While he was still talking with them, Rachel came with her father’s sheep, for she was a shepherdess.

Genesis 29:10 When Jacob saw Rachel daughter of Laban, his mother’s brother, and Laban’s sheep, he went over and rolled the stone away from the mouth of the well and watered his uncle’s sheep.

Genesis 29:11 Then Jacob kissed Rachel and began to weep aloud.

Genesis 29:12 He had told Rachel that he was a relative of her father and a son of Rebekah. So she ran and told her father.

Genesis 29:13 As soon as Laban heard the news about Jacob, his sister’s son, he hurried to meet him. He embraced him and kissed him and brought him to his home, and there Jacob told him all these things.

Genesis 29:14 Then Laban said to him, “You are my own flesh and blood.” After Jacob had stayed with him for a whole month,

Genesis 29:15 Laban said to him, “Just because you are a relative of mine, should you work for me for nothing? Tell me what your wages should be.”

Genesis 29:16 Now Laban had two daughters; the name of the older was Leah, and the name of the younger was Rachel.

Genesis 29:17 Leah had weak eyes, but Rachel was lovely in form, and beautiful.

Genesis 29:18 Jacob was in love with Rachel and said, “I’ll work for you seven years in return for your younger daughter Rachel.”

Genesis 29:19 Laban said, “It’s better that I give her to you than to some other man. Stay here with me.”

Genesis 29:20 So Jacob served seven years to get Rachel, but they seemed like only a few days to him because of his love for her.

Genesis 29:21 Then Jacob said to Laban, “Give me my wife. My time is completed, and I want to lie with her.”

Genesis 29:22 So Laban brought together all the people of the place and gave a feast.

Genesis 29:23 But when evening came, he took his daughter Leah and gave her to Jacob, and Jacob lay with her.

Genesis 29:24 And Laban gave his servant girl Zilpah to his daughter as her maidservant.

Genesis 29:25 When morning came, there was Leah! So Jacob said to Laban, “What is this you have done to me? I served you for Rachel, didn’t I? Why have you deceived me?”

Genesis 29:26 Laban replied, “It is not our custom here to give the younger daughter in marriage before the older one.

Genesis 29:27 Finish this daughter’s bridal week; then we will give you the younger one also, in return for another seven years of work.”

Genesis 29:28 And Jacob did so. He finished the week with Leah, and then Laban gave him his daughter Rachel to be his wife.

Genesis 29:29 Laban gave his servant girl Bilhah to his daughter Rachel as her maidservant.

Genesis 29:30 Jacob lay with Rachel also, and he loved Rachel more than Leah. And he worked for Laban another seven years.

Genesis 29:31 When the LORD saw that Leah was not loved, he opened her womb, but Rachel was barren.

Genesis 29:32 Leah became pregnant and gave birth to a son. She named him Reuben, for she said, “It is because the LORD has seen my misery. Surely my husband will love me now.”

Genesis 29:33 She conceived again, and when she gave birth to a son she said, “Because the LORD heard that I am not loved, he gave me this one too.” So she named him Simeon.

Genesis 29:34 Again she conceived, and when she gave birth to a son she said, “Now at last my husband will become attached to me, because I have borne him three sons.” So he was named Levi.

Genesis 29:35 She conceived again, and when she gave birth to a son she said, “This time I will praise the LORD.” So she named him Judah. Then she stopped having children.

Genesis 30:1 When Rachel saw that she was not bearing Jacob any children, she became jealous of her sister. So she said to Jacob, “Give me children, or I’ll die!”

Genesis 30:2 Jacob became angry with her and said, “Am I in the place of God, who has kept you from having children?”

Genesis 30:3 Then she said, “Here is Bilhah, my maidservant. Sleep with her so that she can bear children for me and that through her I too can build a family.”

Genesis 30:4 So she gave him her servant Bilhah as a wife. Jacob slept with her,

Genesis 30:5 and she became pregnant and bore him a son.

Genesis 30:6 Then Rachel said, “God has vindicated me; he has listened to my plea and given me a son.” Because of this she named him Dan.

Genesis 30:7 Rachel’s servant Bilhah conceived again and bore Jacob a second son.

Genesis 30:8 Then Rachel said, “I have had a great struggle with my sister, and I have won.” So she named him Naphtali.

Genesis 30:9 When Leah saw that she had stopped having children, she took her maidservant Zilpah and gave her to Jacob as a wife.

Genesis 30:10 Leah’s servant Zilpah bore Jacob a son.

Genesis 30:11 Then Leah said, “What good fortune!” So she named him Gad.

Genesis 30:12 Leah’s servant Zilpah bore Jacob a second son.

Genesis 30:13 Then Leah said, “How happy I am! The women will call me happy.” So she named him Asher.

Genesis 30:14 During wheat harvest, Reuben went out into the fields and found some mandrake plants, which he brought to his mother Leah. Rachel said to Leah, “Please give me some of your son’s mandrakes.”

Genesis 30:15 But she said to her, “Wasn’t it enough that you took away my husband? Will you take my son’s mandrakes too?” “Very well,” Rachel said, “he can sleep with you tonight in return for your son’s mandrakes.”

Genesis 30:16 So when Jacob came in from the fields that evening, Leah went out to meet him. “You must sleep with me,” she said. “I have hired you with my son’s mandrakes.” So he slept with her that night.

Genesis 30:17 God listened to Leah, and she became pregnant and bore Jacob a fifth son.

Genesis 30:18 Then Leah said, “God has rewarded me for giving my maidservant to my husband.” So she named him Issachar.

Genesis 30:19 Leah conceived again and bore Jacob a sixth son.

Genesis 30:20 Then Leah said, “God has presented me with a precious gift. This time my husband will treat me with honour, because I have borne him six sons.” So she named him Zebulun.

Genesis 30:21 Some time later she gave birth to a daughter and named her Dinah.

Genesis 30:22 Then God remembered Rachel; he listened to her and opened her womb.

Genesis 30:23 She became pregnant and gave birth to a son and said, “God has taken away my disgrace.”

Genesis 30:24 She named him Joseph, and said, “May the LORD add to me another son.”

Genesis 30:25 After Rachel gave birth to Joseph, Jacob said to Laban, “Send me on my way so that I can go back to my own homeland.

Genesis 30:26 Give me my wives and children, for whom I have served you, and I will be on my way. You know how much work I’ve done for you.”

Genesis 30:27 But Laban said to him, “If I have found favour in your eyes, please stay. I have learned by divination that the LORD has blessed me because of you.”

Genesis 30:28 He added, “Name your wages, and I will pay them.”

Genesis 30:29 Jacob said to him, “You know how I have worked for you and how your livestock has fared under my care.

Genesis 30:30 The little you had before I came has increased greatly, and the LORD has blessed you wherever I have been. But now, when may I do something for my own household?”

Genesis 30:31 “What shall I give you?” he asked. “Don’t give me anything,” Jacob replied. “But if you will do this one thing for me, I will go on tending your flocks and watching over them:

Genesis 30:32 Let me go through all your flocks today and remove from them every speckled or spotted sheep, every dark-coloured lamb and every spotted or speckled goat. They will be my wages.

Genesis 30:33 And my honesty will testify for me in the future, whenever you check on the wages you have paid me. Any goat in my possession that is not speckled or spotted, or any lamb that is not dark-coloured, will be considered stolen.”

Genesis 30:34 “Agreed,” said Laban. “Let it be as you have said.”

Genesis 30:35 That same day he removed all the male goats that were streaked or spotted, and all the speckled or spotted female goats (all that had white on them) and all the dark-coloured lambs, and he placed them in the care of his sons.

Genesis 30:36 Then he put a three-day journey between himself and Jacob, while Jacob continued to tend the rest of Laban’s flocks.

Genesis 30:37 Jacob, however, took fresh-cut branches from poplar, almond and plane trees and made white stripes on them by peeling the bark and exposing the white inner wood of the branches.

Genesis 30:38 Then he placed the peeled branches in all the watering troughs, so that they would be directly in front of the flocks when they came to drink. When the flocks were in heat and came to drink,

Genesis 30:39 they mated in front of the branches. And they bore young that were streaked or speckled or spotted.

Genesis 30:40 Jacob set apart the young of the flock by themselves, but made the rest face the streaked and dark-coloured animals that belonged to Laban. Thus he made separate flocks for himself and did not put them with Laban’s animals.

Genesis 30:41 Whenever the stronger females were in heat, Jacob would place the branches in the troughs in front of the animals so that they would mate near the branches,

Genesis 30:42 but if the animals were weak, he would not place them there. So the weak animals went to Laban and the strong ones to Jacob.

Genesis 30:43 In this way the man grew exceedingly prosperous and came to own large flocks, and maidservants and menservants, and camels and donkeys.

Genesis 31:1 Jacob heard that Laban’s sons were saying, “Jacob has taken everything our father owned and has gained all this wealth from what belonged to our father.”

Genesis 31:2 And Jacob noticed that Laban’s attitude towards him was not what it had been.

Genesis 31:3 Then the LORD said to Jacob, “Go back to the land of your fathers and to your relatives, and I will be with you.”

Genesis 31:4 So Jacob sent word to Rachel and Leah to come out to the fields where his flocks were.

Genesis 31:5 He said to them, “I see that your father’s attitude towards me is not what it was before, but the God of my father has been with me.

Genesis 31:6 You know that I’ve worked for your father with all my strength,

Genesis 31:7 yet your father has cheated me by changing my wages ten times. However, God has not allowed him to harm me.

Genesis 31:8 If he said,`The speckled ones will be your wages,' then all the flocks gave birth to speckled young; and if he said,`The streaked ones will be your wages,' then all the flocks bore streaked young.

Genesis 31:9 So God has taken away your father's livestock and has given them to me.

Genesis 31:10 "In the breeding season I once had a dream in which I looked up and saw that the male goats mating with the flock were streaked, speckled or spotted.

Genesis 31:11 The angel of God said to me in the dream,`Jacob.' I answered,`Here I am.'

Genesis 31:12 And he said,`Look up and see that all the male goats mating with the flock are streaked, speckled or spotted, for I have seen all that Laban has been doing to you.

Genesis 31:13 I am the God of Bethel, where you anointed a pillar and where you made a vow to me. Now leave this land at once and go back to your native land.'"

Genesis 31:14 Then Rachel and Leah replied, "Do we still have any share in the inheritance of our father's estate?

Genesis 31:15 Does he not regard us as foreigners? Not only has he sold us, but he has used up what was paid for us.

Genesis 31:16 Surely all the wealth that God took away from our father belongs to us and our children. So do whatever God has told you."

Genesis 31:17 Then Jacob put his children and his wives on camels,

Genesis 31:18 and he drove all his livestock ahead of him, along with all the goods he had accumulated in Paddan Aram, to go to his father Isaac in the land of Canaan.

Genesis 31:19 When Laban had gone to shear his sheep, Rachel stole her father's household gods.

Genesis 31:20 Moreover, Jacob deceived Laban the Aramean by not telling him he was running away.

Genesis 31:21 So he fled with all he had, and crossing the River, he headed for the hill country of Gilead.

Genesis 31:22 On the third day Laban was told that Jacob had fled.

Genesis 31:23 Taking his relatives with him, he pursued Jacob for seven days and caught up with him in the hill country of Gilead.

Genesis 31:24 Then God came to Laban the Aramean in a dream at night and said to him, "Be careful not to say anything to Jacob, either good or bad."

Genesis 31:25 Jacob had pitched his tent in the hill country of Gilead when Laban overtook him, and Laban and his relatives camped there too.

Genesis 31:26 Then Laban said to Jacob, “What have you done? You’ve deceived me, and you’ve carried off my daughters like captives in war.

Genesis 31:27 Why did you run off secretly and deceive me? Why didn’t you tell me, so that I could send you away with joy and singing to the music of tambourines and harps?

Genesis 31:28 You didn’t even let me kiss my grandchildren and my daughters good-bye. You have done a foolish thing.

Genesis 31:29 I have the power to harm you; but last night the God of your father said to me,`Be careful not to say anything to Jacob, either good or bad.’

Genesis 31:30 Now you have gone off because you longed to return to your father’s house. But why did you steal my gods?”

Genesis 31:31 Jacob answered Laban, “I was afraid, because I thought you would take your daughters away from me by force.

Genesis 31:32 But if you find anyone who has your gods, he shall not live. In the presence of our relatives, see for yourself whether there is anything of yours here with me; and if so, take it.” Now Jacob did not know that Rachel had stolen the gods.

Genesis 31:33 So Laban went into Jacob’s tent and into Leah’s tent and into the tent of the two maidservants, but he found nothing. After he came out of Leah’s tent, he entered Rachel’s tent.

Genesis 31:34 Now Rachel had taken the household gods and put them inside her camel’s saddle and was sitting on them. Laban searched through everything in the tent but found nothing.

Genesis 31:35 Rachel said to her father, “Don’t be angry, my lord, that I cannot stand up in your presence; I’m having my period.” So he searched but could not find the household gods.

Genesis 31:36 Jacob was angry and took Laban to task. “What is my crime?” he asked Laban. “What sin have I committed that you hunt me down?

Genesis 31:37 Now that you have searched through all my goods, what have you found that belongs to your household? Put it here in front of your relatives and mine, and let them judge between the two of us.

Genesis 31:38 “I have been with you for twenty years now. Your sheep and goats have not miscarried, nor have I eaten rams from your flocks.

Genesis 31:39 I did not bring you animals torn by wild beasts; I bore the loss myself. And you demanded payment from me for whatever was stolen by day or night.

Genesis 31:40 This was my situation: The heat consumed me in the daytime and the cold at night, and sleep fled from my eyes.

Genesis 31:41 It was like this for the twenty years I was in your household. I worked for you fourteen years for your two daughters and six years for your flocks, and you changed my wages ten times.

Genesis 31:42 If the God of my father, the God of Abraham and the Fear of Isaac, had not been with me, you would surely have sent me away empty-handed. But God has seen my hardship and the toil of my hands, and last night he rebuked you.”

Genesis 31:43 Laban answered Jacob, “The women are my daughters, the children are my children, and the flocks are my flocks. All you see is mine. Yet what can I do today about these daughters of mine, or about the children they have borne?

Genesis 31:44 Come now, let’s make a covenant, you and I, and let it serve as a witness between us.”

Genesis 31:45 So Jacob took a stone and set it up as a pillar.

Genesis 31:46 He said to his relatives, “Gather some stones.” So they took stones and piled them in a heap, and they ate there by the heap.

Genesis 31:47 Laban called it Jegar Sahadutha, and Jacob called it Galeed.

Genesis 31:48 Laban said, “This heap is a witness between you and me today.” That is why it was called Galeed.

Genesis 31:49 It was also called Mizpah, because he said, “May the LORD keep watch between you and me when we are away from each other.

Genesis 31:50 If you ill-treat my daughters or if you take any wives besides my daughters, even though no-one is with us, remember that God is a witness between you and me.”

Genesis 31:51 Laban also said to Jacob, “Here is this heap, and here is this pillar I have set up between you and me.

Genesis 31:52 This heap is a witness, and this pillar is a witness, that I will not go past this heap to your side to harm you and that you will not go past this heap and pillar to my side to harm me.

Genesis 31:53 May the God of Abraham and the God of Nahor, the God of their father, judge between us.” So Jacob took an oath in the name of the Fear of his father Isaac.

Genesis 31:54 He offered a sacrifice there in the hill country and invited his relatives to a meal. After they had eaten, they spent the night there.

Genesis 31:55 Early the next morning Laban kissed his grandchildren and his daughters and blessed them. Then he left and returned home.

Genesis 32:1 Jacob also went on his way, and the angels of God met him.

Genesis 32:2 When Jacob saw them, he said, “This is the camp of God!” So he named that place Mahanaim.

Genesis 32:3 Jacob sent messengers ahead of him to his brother Esau in the land of Seir, the country of Edom.

Genesis 32:4 He instructed them: “This is what you are to say to my master Esau:`Your servant Jacob says, I have been staying with Laban and have remained there till now.

Genesis 32:5 I have cattle and donkeys, sheep and goats, menservants and maidservants. Now I am sending this message to my lord, that I may find favour in your eyes.’“

Genesis 32:6 When the messengers returned to Jacob, they said, “We went to your brother Esau, and now he is coming to meet you, and four hundred men are with him.”

Genesis 32:7 In great fear and distress Jacob divided the people who were with him into two groups, and the flocks and herds and camels as well.

Genesis 32:8 He thought, “If Esau comes and attacks one group, the group that is left may escape.”

Genesis 32:9 Then Jacob prayed, “O God of my father Abraham, God of my father Isaac, O LORD, who said to me,`Go back to your country and your relatives, and I will make you prosper,’

Genesis 32:10 I am unworthy of all the kindness and faithfulness you have shown your servant. I had only my staff when I crossed this Jordan, but now I have become two groups.

Genesis 32:11 Save me, I pray, from the hand of my brother Esau, for I am afraid he will come and attack me, and also the mothers with their children.

Genesis 32:12 But you have said,`I will surely make you prosper and will make your descendants like the sand of the sea, which cannot be counted.’“

Genesis 32:13 He spent the night there, and from what he had with him he selected a gift for his brother Esau:

Genesis 32:14 two hundred female goats and twenty male goats, two hundred ewes and twenty rams,

Genesis 32:15 thirty female camels with their young, forty cows and ten bulls, and twenty female donkeys and ten male donkeys.

Genesis 32:16 He put them in the care of his servants, each herd by itself, and said to his servants, “Go ahead of me, and keep some space between the herds.”

Genesis 32:17 He instructed the one in the lead: “When my brother Esau meets you and asks,`To whom do you belong, and where are you going, and who owns all these animals in front of you?’

Genesis 32:18 then you are to say,`They belong to your servant Jacob. They are a gift sent to my lord Esau, and he is coming behind us.'"

Genesis 32:19 He also instructed the second, the third and all the others who followed the herds: "You are to say the same thing to Esau when you meet him.

Genesis 32:20 And be sure to say,`Your servant Jacob is coming behind us.'" For he thought, "I will pacify him with these gifts I am sending on ahead; later, when I see him, perhaps he will receive me."

Genesis 32:21 So Jacob's gifts went on ahead of him, but he himself spent the night in the camp.

Genesis 32:22 That night Jacob got up and took his two wives, his two maidservants and his eleven sons and crossed the ford of the Jabbok.

Genesis 32:23 After he had sent them across the stream, he sent over all his possessions.

Genesis 32:24 So Jacob was left alone, and a man wrestled with him till daybreak.

Genesis 32:25 When the man saw that he could not overpower him, he touched the socket of Jacob's hip so that his hip was wrenched as he wrestled with the man.

Genesis 32:26 Then the man said, "Let me go, for it is daybreak." But Jacob replied, "I will not let you go unless you bless me."

Genesis 32:27 The man asked him, "What is your name?" "Jacob," he answered.

Genesis 32:28 Then the man said, "Your name will no longer be Jacob, but Israel, because you have struggled with God and with men and have overcome."

Genesis 32:29 Jacob said, "Please tell me your name." But he replied, "Why do you ask my name?" Then he blessed him there.

Genesis 32:30 So Jacob called the place Peniel, saying, "It is because I saw God face to face, and yet my life was spared."

Genesis 32:31 The sun rose above him as he passed Peniel, and he was limping because of his hip.

Genesis 32:32 Therefore to this day the Israelites do not eat the tendon attached to the socket of the hip, because the socket of Jacob's hip was touched near the tendon.

Genesis 33:1 Jacob looked up and there was Esau, coming with his four hundred men; so he divided the children among Leah, Rachel and the two maidservants.

Genesis 33:2 He put the maidservants and their children in front, Leah and her children next, and Rachel and Joseph in the rear.

Genesis 33:3 He himself went on ahead and bowed down to the ground seven times as he approached his brother.

Genesis 33:4 But Esau ran to meet Jacob and embraced him; he threw his arms around his neck and kissed him. And they wept.

Genesis 33:5 Then Esau looked up and saw the women and children. “Who are these with you?” he asked. Jacob answered, “They are the children God has graciously given your servant.”

Genesis 33:6 Then the maidservants and their children approached and bowed down.

Genesis 33:7 Next, Leah and her children came and bowed down. Last of all came Joseph and Rachel, and they too bowed down.

Genesis 33:8 Esau asked, “What do you mean by all these droves I met?” “To find favour in your eyes, my lord,” he said.

Genesis 33:9 But Esau said, “I already have plenty, my brother. Keep what you have for yourself.”

Genesis 33:10 “No, please!” said Jacob. “If I have found favour in your eyes, accept this gift from me. For to see your face is like seeing the face of God, now that you have received me favourably.

Genesis 33:11 Please accept the present that was brought to you, for God has been gracious to me and I have all I need.” And because Jacob insisted, Esau accepted it.

Genesis 33:12 Then Esau said, “Let us be on our way; I’ll accompany you.”

Genesis 33:13 But Jacob said to him, “My lord knows that the children are tender and that I must care for the ewes and cows that are nursing their young. If they are driven hard just one day, all the animals will die.

Genesis 33:14 So let my lord go on ahead of his servant, while I move along slowly at the pace of the droves before me and that of the children, until I come to my lord in Seir.”

Genesis 33:15 Esau said, “Then let me leave some of my men with you.” “But why do that?” Jacob asked. “Just let me find favour in the eyes of my lord.”

Genesis 33:16 So that day Esau started on his way back to Seir.

Genesis 33:17 Jacob, however, went to Succoth, where he built a place for himself and made shelters for his livestock. That is why the place is called Succoth.

Genesis 33:18 After Jacob came from Paddan Aram, he arrived safely at the city of Shechem in Canaan and camped within sight of the city.

Genesis 33:19 For a hundred pieces of silver, he bought from the sons of Hamor, the father of Shechem, the plot of ground where he pitched his tent.

Genesis 33:20 There he set up an altar and called it El Elohe Israel.

Genesis 34:1 Now Dinah, the daughter Leah had borne to Jacob, went out to visit the women of the land.

Genesis 34:2 When Shechem son of Hamor the Hivite, the ruler of that area, saw her, he took her and raped her.

Genesis 34:3 His heart was drawn to Dinah daughter of Jacob, and he loved the girl and spoke tenderly to her.

Genesis 34:4 And Shechem said to his father Hamor, “Get me this girl as my wife.”

Genesis 34:5 When Jacob heard that his daughter Dinah had been defiled, his sons were in the fields with his livestock; so he kept quiet about it until they came home.

Genesis 34:6 Then Shechem’s father Hamor went out to talk with Jacob.

Genesis 34:7 Now Jacob’s sons had come in from the fields as soon as they heard what had happened. They were filled with grief and fury, because Shechem had done a disgraceful thing in Israel by lying with Jacob’s daughter—a thing that should not be done.

Genesis 34:8 But Hamor said to them, “My son Shechem has his heart set on your daughter. Please give her to him as his wife.

Genesis 34:9 Intermarry with us; give us your daughters and take our daughters for yourselves.

Genesis 34:10 You can settle among us; the land is open to you. Live in it, trade in it, and acquire property in it.”

Genesis 34:11 Then Shechem said to Dinah’s father and brothers, “Let me find favour in your eyes, and I will give you whatever you ask.

Genesis 34:12 Make the price for the bride and the gift I am to bring as great as you like, and I’ll pay whatever you ask me. Only give me the girl as my wife.”

Genesis 34:13 Because their sister Dinah had been defiled, Jacob’s sons replied deceitfully as they spoke to Shechem and his father Hamor.

Genesis 34:14 They said to them, “We can’t do such a thing; we can’t give our sister to a man who is not circumcised. That would be a disgrace to us.

Genesis 34:15 We will give our consent to you on one condition only: that you become like us by circumcising all your males.

Genesis 34:16 Then we will give you our daughters and take your daughters for ourselves. We’ll settle among you and become one people with you.

Genesis 34:17 But if you will not agree to be circumcised, we'll take our sister and go."

Genesis 34:18 Their proposal seemed good to Hamor and his son Shechem.

Genesis 34:19 The young man, who was the most honoured of all his father's household, lost no time in doing what they said, because he was delighted with Jacob's daughter.

Genesis 34:20 So Hamor and his son Shechem went to the gate of their city to speak to their fellow townsmen.

Genesis 34:21 "These men are friendly towards us," they said. "Let them live in our land and trade in it; the land has plenty of room for them. We can marry their daughters and they can marry ours.

Genesis 34:22 But the men will consent to live with us as one people only on the condition that our males be circumcised, as they themselves are.

Genesis 34:23 Won't their livestock, their property and all their other animals become ours? So let us give our consent to them, and they will settle among us."

Genesis 34:24 All the men who went out of the city gate agreed with Hamor and his son Shechem, and every male in the city was circumcised.

Genesis 34:25 Three days later, while all of them were still in pain, two of Jacob's sons, Simeon and Levi, Dinah's brothers, took their swords and attacked the unsuspecting city, killing every male.

Genesis 34:26 They put Hamor and his son Shechem to the sword and took Dinah from Shechem's house and left.

Genesis 34:27 The sons of Jacob came upon the dead bodies and looted the city where their sister had been defiled.

Genesis 34:28 They seized their flocks and herds and donkeys and everything else of theirs in the city and out in the fields.

Genesis 34:29 They carried off all their wealth and all their women and children, taking as plunder everything in the houses.

Genesis 34:30 Then Jacob said to Simeon and Levi, "You have brought trouble on me by making me a stench to the Canaanites and Perizzites, the people living in this land. We are few in number, and if they join forces against me and attack me, I and my household will be destroyed."

Genesis 34:31 But they replied, "Should he have treated our sister like a prostitute?"

Genesis 35:1 Then God said to Jacob, "Go up to Bethel and settle there, and build an altar there to God, who appeared to you when you were fleeing from your brother Esau."

Genesis 35:2 So Jacob said to his household and to all who were with him, “Get rid of the foreign gods you have with you, and purify yourselves and change your clothes.

Genesis 35:3 Then come, let us go up to Bethel, where I will build an altar to God, who answered me in the day of my distress and who has been with me wherever I have gone.”

Genesis 35:4 So they gave Jacob all the foreign gods they had and the rings in their ears, and Jacob buried them under the oak at Shechem.

Genesis 35:5 Then they set out, and the terror of God fell upon the towns all around them so that no-one pursued them.

Genesis 35:6 Jacob and all the people with him came to Luz (that is, Bethel) in the land of Canaan.

Genesis 35:7 There he built an altar, and he called the place El Bethel, because it was there that God revealed himself to him when he was fleeing from his brother.

Genesis 35:8 Now Deborah, Rebekah’s nurse, died and was buried under the oak below Bethel. So it was named Allon Bacuth.

Genesis 35:9 After Jacob returned from Paddan Aram, God appeared to him again and blessed him.

Genesis 35:10 God said to him, “Your name is Jacob, but you will no longer be called Jacob; your name will be Israel.” So he named him Israel.

Genesis 35:11 And God said to him, “I am God Almighty; be fruitful and increase in number. A nation and a community of nations will come from you, and kings will come from your body.

Genesis 35:12 The land I gave to Abraham and Isaac I also give to you, and I will give this land to your descendants after you.”

Genesis 35:13 Then God went up from him at the place where he had talked with him.

Genesis 35:14 Jacob set up a stone pillar at the place where God had talked with him, and he poured out a drink offering on it; he also poured oil on it.

Genesis 35:15 Jacob called the place where God had talked with him Bethel.

Genesis 35:16 Then they moved on from Bethel. While they were still some distance from Ephrath, Rachel began to give birth and had great difficulty.

Genesis 35:17 And as she was having great difficulty in childbirth, the midwife said to her, “Don’t be afraid, for you have another son.”

Genesis 35:18 As she breathed her last—for she was dying—she named her son Ben-Oni. But his father named him Benjamin.

Genesis 35:19 So Rachel died and was buried on the way to Ephrath (that is, Bethlehem).

Genesis 35:20 Over her tomb Jacob set up a pillar, and to this day that pillar marks Rachel's tomb.

Genesis 35:21 Israel moved on again and pitched his tent beyond Migdal Eder.

Genesis 35:22 While Israel was living in that region, Reuben went in and slept with his father's concubine Bilhah, and Israel heard of it. Jacob had twelve sons:

Genesis 35:23 The sons of Leah: Reuben the firstborn of Jacob, Simeon, Levi, Judah, Issachar and Zebulun.

Genesis 35:24 The sons of Rachel: Joseph and Benjamin.

Genesis 35:25 The sons of Rachel's maidservant Bilhah: Dan and Naphtali.

Genesis 35:26 The sons of Leah's maidservant Zilpah: Gad and Asher. These were the sons of Jacob, who were born to him in Paddan Aram.

Genesis 35:27 Jacob came home to his father Isaac in Mamre, near Kiriath Arba (that is, Hebron), where Abraham and Isaac had stayed.

Genesis 35:28 Isaac lived a hundred and eighty years.

Genesis 35:29 Then he breathed his last and died and was gathered to his people, old and full of years. And his sons Esau and Jacob buried him.

Genesis 36:1 This is the account of Esau (that is, Edom).

Genesis 36:2 Esau took his wives from the women of Canaan: Adah daughter of Elon the Hittite, and Oholibamah daughter of Anah and granddaughter of Zibeon the Hivite—

Genesis 36:3 also Basemath daughter of Ishmael and sister of Nebaioth.

Genesis 36:4 Adah bore Eliphaz to Esau, Basemath bore Reuel,

Genesis 36:5 and Oholibamah bore Jeush, Jalam and Korah. These were the sons of Esau, who were born to him in Canaan.

Genesis 36:6 Esau took his wives and sons and daughters and all the members of his household, as well as his livestock and all his other animals and all the goods he had acquired in Canaan, and moved to a land some distance from his brother Jacob.

Genesis 36:7 Their possessions were too great for them to remain together; the land where they were staying could not support them both because of their livestock.

Genesis 36:8 So Esau (that is, Edom) settled in the hill country of Seir.

Genesis 36:9 This is the account of Esau the father of the Edomites in the hill country of Seir.

Genesis 36:10 These are the names of Esau's sons: Eliphaz, the son of Esau's wife Adah, and Reuel, the son of Esau's wife Basemath.

Genesis 36:11 The sons of Eliphaz: Teman, Omar, Zepho, Gatam and Kenaz.

Genesis 36:12 Esau's son Eliphaz also had a concubine named Timna, who bore him Amalek. These were grandsons of Esau's wife Adah.

Genesis 36:13 The sons of Reuel: Nahath, Zerah, Shammah and Mizzah. These were grandsons of Esau's wife Basemath.

Genesis 36:14 The sons of Esau's wife Oholibamah daughter of Anah and granddaughter of Zibeon, whom she bore to Esau: Jeush, Jalam and Korah.

Genesis 36:15 These were the chiefs among Esau's descendants: The sons of Eliphaz the firstborn of Esau: Chiefs Teman, Omar, Zepho, Kenaz,

Genesis 36:16 Korah, Gatam and Amalek. These were the chiefs descended from Eliphaz in Edom; they were grandsons of Adah.

Genesis 36:17 The sons of Esau's son Reuel: Chiefs Nahath, Zerah, Shammah and Mizzah. These were the chiefs descended from Reuel in Edom; they were grandsons of Esau's wife Basemath.

Genesis 36:18 The sons of Esau's wife Oholibamah: Chiefs Jeush, Jalam and Korah. These were the chiefs descended from Esau's wife Oholibamah daughter of Anah.

Genesis 36:19 These were the sons of Esau (that is, Edom), and these were their chiefs.

Genesis 36:20 These were the sons of Seir the Horite, who were living in the region: Lotan, Shobal, Zibeon, Anah,

Genesis 36:21 Dishon, Ezer and Dishan. These sons of Seir in Edom were Horite chiefs.

Genesis 36:22 The sons of Lotan: Hori and Homam. Timna was Lotan's sister.

Genesis 36:23 The sons of Shobal: Alvan, Manahath, Ebal, Shepho and Onam.

Genesis 36:24 The sons of Zibeon: Aiah and Anah. This is the Anah who discovered the hot springs in the desert while he was grazing the donkeys of his father Zibeon.

Genesis 36:25 The children of Anah: Dishon and Oholibamah daughter of Anah.

Genesis 36:26 The sons of Dishon: Hemdan, Eshban, Ithran and Keran.

Genesis 36:27 The sons of Ezer: Bilhan, Zaavan and Akan.

Genesis 36:28 The sons of Dishan: Uz and Aran.

Genesis 36:29 These were the Horite chiefs: Lotan, Shobal, Zibeon, Anah,

Genesis 36:30 Dishon, Ezer and Dishan. These were the Horite chiefs, according to their divisions, in the land of Seir.

Genesis 36:31 These were the kings who reigned in Edom before any Israelite king reigned:

Genesis 36:32 Bela son of Beor became king of Edom. His city was named Dinhabah.

Genesis 36:33 When Bela died, Jobab son of Zerah from Bozrah succeeded him as king.

Genesis 36:34 When Jobab died, Husham from the land of the Temanites succeeded him as king.

Genesis 36:35 When Husham died, Hadad son of Bedad, who defeated Midian in the country of Moab, succeeded him as king. His city was named Avith.

Genesis 36:36 When Hadad died, Samlah from Masrekah succeeded him as king.

Genesis 36:37 When Samlah died, Shaul from Rehoboth on the river succeeded him as king.

Genesis 36:38 When Shaul died, Baal-Hanan son of Acbor succeeded him as king.

Genesis 36:39 When Baal-Hanan son of Acbor died, Hadad succeeded him as king. His city was named Pau, and his wife’s name was Mehetabel daughter of Matred, the daughter of Me-Zahab.

Genesis 36:40 These were the chiefs descended from Esau, by name, according to their clans and regions: Timna, Alvah, Jetheth,

Genesis 36:41 Oholibamah, Elah, Pinon,

Genesis 36:42 Kenaz, Teman, Mibzar,

Genesis 36:43 Magdiel and Iram. These were the chiefs of Edom, according to their settlements in the land they occupied. This was Esau the father of the Edomites.

Genesis 37:1 Jacob lived in the land where his father had stayed, the land of Canaan.

Genesis 37:2 This is the account of Jacob. Joseph, a young man of seventeen, was tending the flocks with his brothers, the sons of Bilhah and the sons of Zilpah, his father’s wives, and he brought their father a bad report about them.

Genesis 37:3 Now Israel loved Joseph more than any of his other sons, because he had been born to him in his old age; and he made a richly ornamented robe for him.

Genesis 37:4 When his brothers saw that their father loved him more than any of them, they hated him and could not speak a kind word to him.

Genesis 37:5 Joseph had a dream, and when he told it to his brothers, they hated him all the more.

Genesis 37:6 He said to them, “Listen to this dream I had:

Genesis 37:7 We were binding sheaves of corn out in the field when suddenly my sheaf rose and stood upright, while your sheaves gathered round mine and bowed down to it.”

Genesis 37:8 His brothers said to him, “Do you intend to reign over us? Will you actually rule us?” And they hated him all the more because of his dream and what he had said.

Genesis 37:9 Then he had another dream, and he told it to his brothers. “Listen,” he said, “I had another dream, and this time the sun and moon and eleven stars were bowing down to me.”

Genesis 37:10 When he told his father as well as his brothers, his father rebuked him and said, “What is this dream you had? Will your mother and I and your brothers actually come and bow down to the ground before you?”

Genesis 37:11 His brothers were jealous of him, but his father kept the matter in mind.

Genesis 37:12 Now his brothers had gone to graze their father’s flocks near Shechem,

Genesis 37:13 and Israel said to Joseph, “As you know, your brothers are grazing the flocks near Shechem. Come, I am going to send you to them.” “Very well,” he replied.

Genesis 37:14 So he said to him, “Go and see if all is well with your brothers and with the flocks, and bring word back to me.” Then he sent him off from the Valley of Hebron. When Joseph arrived at Shechem,

Genesis 37:15 a man found him wandering around in the fields and asked him, “What are you looking for?”

Genesis 37:16 He replied, “I’m looking for my brothers. Can you tell me where they are grazing their flocks?”

Genesis 37:17 “They have moved on from here,” the man answered. “I heard them say,`Let’s go to Dothan.’“ So Joseph went after his brothers and found them near Dothan.

Genesis 37:18 But they saw him in the distance, and before he reached them, they plotted to kill him.

Genesis 37:19 “Here comes that dreamer!” they said to each other.

Genesis 37:20 “Come now, let’s kill him and throw him into one of these cisterns and say that a ferocious animal devoured him. Then we’ll see what comes of his dreams.”

Genesis 37:21 When Reuben heard this, he tried to rescue him from their hands. “Let’s not take his life,” he said.

Genesis 37:22 “Don’t shed any blood. Throw him into this cistern here in the desert, but don’t lay a hand on him.” Reuben said this to rescue him from them and take him back to his father.

Genesis 37:23 So when Joseph came to his brothers, they stripped him of his robe—the richly ornamented robe he was wearing—

Genesis 37:24 and they took him and threw him into the cistern. Now the cistern was empty; there was no water in it.

Genesis 37:25 As they sat down to eat their meal, they looked up and saw a caravan of Ishmaelites coming from Gilead. Their camels were loaded with spices, balm and myrrh, and they were on their way to take them down to Egypt.

Genesis 37:26 Judah said to his brothers, “What will we gain if we kill our brother and cover up his blood?

Genesis 37:27 Come, let’s sell him to the Ishmaelites and not lay our hands on him; after all, he is our brother, our own flesh and blood.” His brothers agreed.

Genesis 37:28 So when the Midianite merchants came by, his brothers pulled Joseph up out of the cistern and sold him for twenty shekels of silver to the Ishmaelites, who took him to Egypt.

Genesis 37:29 When Reuben returned to the cistern and saw that Joseph was not there, he tore his clothes.

Genesis 37:30 He went back to his brothers and said, “The boy isn’t there! Where can I turn now?”

Genesis 37:31 Then they got Joseph’s robe, slaughtered a goat and dipped the robe in the blood.

Genesis 37:32 They took the ornamented robe back to their father and said, “We found this. Examine it to see whether it is your son’s robe.”

Genesis 37:33 He recognised it and said, “It is my son’s robe! Some ferocious animal has devoured him. Joseph has surely been torn to pieces.”

Genesis 37:34 Then Jacob tore his clothes, put on sackcloth and mourned for his son many days.

Genesis 37:35 All his sons and daughters came to comfort him, but he refused to be comforted. “No,” he said, “in mourning will I go down to the grave to my son.” So his father wept for him.

Genesis 37:36 Meanwhile, the Midianites sold Joseph in Egypt to Potiphar, one of Pharaoh's officials, the captain of the guard.

Genesis 38:1 At that time, Judah left his brothers and went down to stay with a man of Adullam named Hirah.

Genesis 38:2 There Judah met the daughter of a Canaanite man named Shua. He married her and lay with her;

Genesis 38:3 she became pregnant and gave birth to a son, who was named Er.

Genesis 38:4 She conceived again and gave birth to a son and named him Onan.

Genesis 38:5 She gave birth to still another son and named him Shelah. It was at Kezib that she gave birth to him.

Genesis 38:6 Judah got a wife for Er, his firstborn, and her name was Tamar.

Genesis 38:7 But Er, Judah's firstborn, was wicked in the LORD's sight; so the LORD put him to death.

Genesis 38:8 Then Judah said to Onan, “Lie with your brother's wife and fulfil your duty to her as a brother-in-law to produce offspring for your brother.”

Genesis 38:9 But Onan knew that the offspring would not be his; so whenever he lay with his brother's wife, he spilled his semen on the ground to keep from producing offspring for his brother.

Genesis 38:10 What he did was wicked in the LORD's sight; so he put him to death also.

Genesis 38:11 Judah then said to his daughter-in-law Tamar, “Live as a widow in your father's house until my son Shelah grows up.” For he thought, “He may die too, just like his brothers.” So Tamar went to live in her father's house.

Genesis 38:12 After a long time Judah's wife, the daughter of Shua, died. When Judah had recovered from his grief, he went up to Timnah, to the men who were shearing his sheep, and his friend Hirah the Adullamite went with him.

Genesis 38:13 When Tamar was told, “Your father-in-law is on his way to Timnah to shear his sheep,”

Genesis 38:14 she took off her widow's clothes, covered herself with a veil to disguise herself, and then sat down at the entrance to Enaim, which is on the road to Timnah. For she saw that, though Shelah had now grown up, she had not been given to him as his wife.

Genesis 38:15 When Judah saw her, he thought she was a prostitute, for she had covered her face.

Genesis 38:16 Not realising that she was his daughter-in-law, he went over to her by the roadside and said, “Come now, let me sleep with you.” “And what will you give me to sleep with you?” she asked.

Genesis 38:17 “I’ll send you a young goat from my flock,” he said. “Will you give me something as a pledge until you send it?” she asked.

Genesis 38:18 He said, “What pledge should I give you?” “Your seal and its cord, and the staff in your hand,” she answered. So he gave them to her and slept with her, and she became pregnant by him.

Genesis 38:19 After she left, she took off her veil and put on her widow’s clothes again.

Genesis 38:20 Meanwhile Judah sent the young goat by his friend the Adullamite in order to get his pledge back from the woman, but he did not find her.

Genesis 38:21 He asked the men who lived there, “Where is the shrine-prostitute who was beside the road at Enaim?” “There hasn’t been any shrine-prostitute here,” they said.

Genesis 38:22 So he went back to Judah and said, “I didn’t find her. Besides, the men who lived there said,`There hasn’t been any shrine-prostitute here.’“

Genesis 38:23 Then Judah said, “Let her keep what she has, or we will become a laughing-stock. After all, I did send her this young goat, but you didn’t find her.”

Genesis 38:24 About three months later Judah was told, “Your daughter-in-law Tamar is guilty of prostitution, and as a result she is now pregnant.” Judah said, “Bring her out and have her burned to death!”

Genesis 38:25 As she was being brought out, she sent a message to her father-in-law. “I am pregnant by the man who owns these,” she said. And she added, “See if you recognise whose seal and cord and staff these are.”

Genesis 38:26 Judah recognised them and said, “She is more righteous than I, since I wouldn’t give her to my son Shelah.” And he did not sleep with her again.

Genesis 38:27 When the time came for her to give birth, there were twin boys in her womb.

Genesis 38:28 As she was giving birth, one of them put out his hand; so the midwife took a scarlet thread and tied it on his wrist and said, “This one came out first.”

Genesis 38:29 But when he drew back his hand, his brother came out, and she said, “So this is how you have broken out!” And he was named Perez.

Genesis 38:30 Then his brother, who had the scarlet thread on his wrist, came out and he was given the name Zerah.

Genesis 39:1 Now Joseph had been taken down to Egypt. Potiphar, an Egyptian who was one of Pharaoh's officials, the captain of the guard, bought him from the Ishmaelites who had taken him there.

Genesis 39:2 The LORD was with Joseph and he prospered, and he lived in the house of his Egyptian master.

Genesis 39:3 When his master saw that the LORD was with him and that the LORD gave him success in everything he did,

Genesis 39:4 Joseph found favour in his eyes and became his attendant. Potiphar put him in charge of his household, and he entrusted to his care everything he owned.

Genesis 39:5 From the time he put him in charge of his household and of all that he owned, the LORD blessed the household of the Egyptian because of Joseph. The blessing of the LORD was on everything Potiphar had, both in the house and in the field.

Genesis 39:6 So he left in Joseph's care everything he had; with Joseph in charge, he did not concern himself with anything except the food he ate. Now Joseph was well-built and handsome,

Genesis 39:7 and after a while his master's wife took notice of Joseph and said, "Come to bed with me!"

Genesis 39:8 But he refused. "With me in charge," he told her, "my master does not concern himself with anything in the house; everything he owns he has entrusted to my care.

Genesis 39:9 No-one is greater in this house than I am. My master has withheld nothing from me except you, because you are his wife. How then could I do such a wicked thing and sin against God?"

Genesis 39:10 And though she spoke to Joseph day after day, he refused to go to bed with her or even to be with her.

Genesis 39:11 One day he went into the house to attend to his duties, and none of the household servants was inside.

Genesis 39:12 She caught him by his cloak and said, "Come to bed with me!" But he left his cloak in her hand and ran out of the house.

Genesis 39:13 When she saw that he had left his cloak in her hand and had run out of the house,

Genesis 39:14 she called her household servants. "Look," she said to them, "this Hebrew has been brought to us to make sport of us! He came in here to sleep with me, but I screamed.

Genesis 39:15 When he heard me scream for help, he left his cloak beside me and ran out of the house."

Genesis 39:16 She kept his cloak beside her until his master came home.

Genesis 39:17 Then she told him this story: "That Hebrew slave you brought us came to me to make sport of me.

Genesis 39:18 But as soon as I screamed for help, he left his cloak beside me and ran out of the house.”

Genesis 39:19 When his master heard the story his wife told him, saying, “This is how your slave treated me,” he burned with anger.

Genesis 39:20 Joseph’s master took him and put him in prison, the place where the king’s prisoners were confined. But while Joseph was there in the prison,

Genesis 39:21 the LORD was with him; he showed him kindness and granted him favour in the eyes of the prison warder.

Genesis 39:22 So the warder put Joseph in charge of all those held in the prison, and he was made responsible for all that was done there.

Genesis 39:23 The warder paid no attention to anything under Joseph’s care, because the LORD was with Joseph and gave him success in whatever he did.

Genesis 40:1 Some time later, the cupbearer and the baker of the king of Egypt offended their master, the king of Egypt.

Genesis 40:2 Pharaoh was angry with his two officials, the chief cupbearer and the chief baker,

Genesis 40:3 and put them in custody in the house of the captain of the guard, in the same prison where Joseph was confined.

Genesis 40:4 The captain of the guard assigned them to Joseph, and he attended them. After they had been in custody for some time,

Genesis 40:5 each of the two men—the cupbearer and the baker of the king of Egypt, who were being held in prison—had a dream the same night, and each dream had a meaning of its own.

Genesis 40:6 When Joseph came to them the next morning, he saw that they were dejected.

Genesis 40:7 So he asked Pharaoh’s officials who were in custody with him in his master’s house, “Why are your faces so sad today?”

Genesis 40:8 “We both had dreams,” they answered, “but there is no-one to interpret them.” Then Joseph said to them, “Do not interpretations belong to God? Tell me your dreams.”

Genesis 40:9 So the chief cupbearer told Joseph his dream. He said to him, “In my dream I saw a vine in front of me,

Genesis 40:10 and on the vine were three branches. As soon as it budded, it blossomed, and its clusters ripened into grapes.

Genesis 40:11 Pharaoh’s cup was in my hand, and I took the grapes, squeezed them into Pharaoh’s cup and put the cup in his hand.”

Genesis 40:12 “This is what it means,” Joseph said to him. “The three branches are three days.

Genesis 40:13 Within three days Pharaoh will lift up your head and restore you to your position, and you will put Pharaoh’s cup in his hand, just as you used to do when you were his cupbearer.

Genesis 40:14 But when all goes well with you, remember me and show me kindness; mention me to Pharaoh and get me out of this prison.

Genesis 40:15 For I was forcibly carried off from the land of the Hebrews, and even here I have done nothing to deserve being put in a dungeon.”

Genesis 40:16 When the chief baker saw that Joseph had given a favourable interpretation, he said to Joseph, “I too had a dream: On my head were three baskets of bread.

Genesis 40:17 In the top basket were all kinds of baked goods for Pharaoh, but the birds were eating them out of the basket on my head.”

Genesis 40:18 “This is what it means,” Joseph said. “The three baskets are three days.

Genesis 40:19 Within three days Pharaoh will lift off your head and hang you on a tree. And the birds will eat away your flesh.”

Genesis 40:20 Now the third day was Pharaoh’s birthday, and he gave a feast for all his officials. He lifted up the heads of the chief cupbearer and the chief baker in the presence of his officials:

Genesis 40:21 He restored the chief cupbearer to his position, so that he once again put the cup into Pharaoh’s hand,

Genesis 40:22 but he hanged the chief baker, just as Joseph had said to them in his interpretation.

Genesis 40:23 The chief cupbearer, however, did not remember Joseph; he forgot him.

Genesis 41:1 When two full years had passed, Pharaoh had a dream: He was standing by the Nile,

Genesis 41:2 when out of the river there came up seven cows, sleek and fat, and they grazed among the reeds.

Genesis 41:3 After them, seven other cows, ugly and gaunt, came up out of the Nile and stood beside those on the riverbank.

Genesis 41:4 And the cows that were ugly and gaunt ate up the seven sleek, fat cows. Then Pharaoh woke up.

Genesis 41:5 He fell asleep again and had a second dream: Seven ears of corn, healthy and good, were growing on a single stalk.

Genesis 41:6 After them, seven other ears of corn sprouted—thin and scorched by the east wind.

Genesis 41:7 The thin ears of corn swallowed up the seven healthy, full ears. Then Pharaoh woke up; it had been a dream.

Genesis 41:8 In the morning his mind was troubled, so he sent for all the magicians and wise men of Egypt. Pharaoh told them his dreams, but no-one could interpret them for him.

Genesis 41:9 Then the chief cupbearer said to Pharaoh, “Today I am reminded of my shortcomings.

Genesis 41:10 Pharaoh was once angry with his servants, and he imprisoned me and the chief baker in the house of the captain of the guard.

Genesis 41:11 Each of us had a dream the same night, and each dream had a meaning of its own.

Genesis 41:12 Now a young Hebrew was there with us, a servant of the captain of the guard. We told him our dreams, and he interpreted them for us, giving each man the interpretation of his dream.

Genesis 41:13 And things turned out exactly as he interpreted them to us: I was restored to my position, and the other man was hanged.”

Genesis 41:14 So Pharaoh sent for Joseph, and he was quickly brought from the dungeon. When he had shaved and changed his clothes, he came before Pharaoh.

Genesis 41:15 Pharaoh said to Joseph, “I had a dream, and no-one can interpret it. But I have heard it said of you that when you hear a dream you can interpret it.”

Genesis 41:16 “I cannot do it,” Joseph replied to Pharaoh, “but God will give Pharaoh the answer he desires.”

Genesis 41:17 Then Pharaoh said to Joseph, “In my dream I was standing on the bank of the Nile,

Genesis 41:18 when out of the river there came up seven cows, fat and sleek, and they grazed among the reeds.

Genesis 41:19 After them, seven other cows came up—scrawny and very ugly and lean. I had never seen such ugly cows in all the land of Egypt.

Genesis 41:20 The lean, ugly cows ate up the seven fat cows that came up first.

Genesis 41:21 But even after they ate them, no-one could tell that they had done so; they looked just as ugly as before. Then I woke up.

Genesis 41:22 “In my dreams I also saw seven ears of corn, full and good, growing on a single stalk.

Genesis 41:23 After them, seven other ears sprouted—withered and thin and scorched by the east wind.

Genesis 41:24 The thin ears of corn swallowed up the seven good ears. I told this to the magicians, but none could explain it to me.”

Genesis 41:25 Then Joseph said to Pharaoh, “The dreams of Pharaoh are one and the same. God has revealed to Pharaoh what he is about to do.

Genesis 41:26 The seven good cows are seven years, and the seven good ears of corn are seven years; it is one and the same dream.

Genesis 41:27 The seven lean, ugly cows that came up afterwards are seven years, and so are the seven worthless ears of corn scorched by the east wind: They are seven years of famine.

Genesis 41:28 “It is just as I said to Pharaoh: God has shown Pharaoh what he is about to do.

Genesis 41:29 Seven years of great abundance are coming throughout the land of Egypt,

Genesis 41:30 but seven years of famine will follow them. Then all the abundance in Egypt will be forgotten, and the famine will ravage the land.

Genesis 41:31 The abundance in the land will not be remembered, because the famine that follows it will be so severe.

Genesis 41:32 The reason the dream was given to Pharaoh in two forms is that the matter has been firmly decided by God, and God will do it soon.

Genesis 41:33 “And now let Pharaoh look for a discerning and wise man and put him in charge of the land of Egypt.

Genesis 41:34 Let Pharaoh appoint commissioners over the land to take a fifth of the harvest of Egypt during the seven years of abundance.

Genesis 41:35 They should collect all the food of these good years that are coming and store up the grain under the authority of Pharaoh, to be kept in the cities for food.

Genesis 41:36 This food should be held in reserve for the country, to be used during the seven years of famine that will come upon Egypt, so that the country may not be ruined by the famine.”

Genesis 41:37 The plan seemed good to Pharaoh and to all his officials.

Genesis 41:38 So Pharaoh asked them, “Can we find anyone like this man, one in whom is the spirit of God?”

Genesis 41:39 Then Pharaoh said to Joseph, “Since God has made all this known to you, there is no-one so discerning and wise as you.

Genesis 41:40 You shall be in charge of my palace, and all my people are to submit to your orders. Only with respect to the throne will I be greater than you.”

Genesis 41:41 So Pharaoh said to Joseph, “I hereby put you in charge of the whole land of Egypt.”

Genesis 41:42 Then Pharaoh took his signet ring from his finger and put it on Joseph's finger. He dressed him in robes of fine linen and put a gold chain around his neck.

Genesis 41:43 He had him ride in a chariot as his second-in-command, and men shouted before him, "Make way!" Thus he put him in charge of the whole land of Egypt.

Genesis 41:44 Then Pharaoh said to Joseph, "I am Pharaoh, but without your word no-one will lift hand or foot in all Egypt."

Genesis 41:45 Pharaoh gave Joseph the name Zaphenath-Paneah and gave him Asenath daughter of Potiphera, priest of On, to be his wife. And Joseph went throughout the land of Egypt.

Genesis 41:46 Joseph was thirty years old when he entered the service of Pharaoh king of Egypt. And Joseph went out from Pharaoh's presence and travelled throughout Egypt.

Genesis 41:47 During the seven years of abundance the land produced plentifully.

Genesis 41:48 Joseph collected all the food produced in those seven years of abundance in Egypt and stored it in the cities. In each city he put the food grown in the fields surrounding it.

Genesis 41:49 Joseph stored up huge quantities of grain, like the sand of the sea; it was so much that he stopped keeping records because it was beyond measure.

Genesis 41:50 Before the years of famine came, two sons were born to Joseph by Asenath daughter of Potiphera, priest of On.

Genesis 41:51 Joseph named his firstborn Manasseh and said, "It is because God has made me forget all my trouble and all my father's household."

Genesis 41:52 The second son he named Ephraim and said, "It is because God has made me fruitful in the land of my suffering."

Genesis 41:53 The seven years of abundance in Egypt came to an end,

Genesis 41:54 and the seven years of famine began, just as Joseph had said. There was famine in all the other lands, but in the whole land of Egypt there was food.

Genesis 41:55 When all Egypt began to feel the famine, the people cried to Pharaoh for food. Then Pharaoh told all the Egyptians, "Go to Joseph and do what he tells you."

Genesis 41:56 When the famine had spread over the whole country, Joseph opened the storehouses and sold grain to the Egyptians, for the famine was severe throughout Egypt.

Genesis 41:57 And all the countries came to Egypt to buy grain from Joseph, because the famine was severe in all the world.

Genesis 42:1 When Jacob learned that there was grain in Egypt, he said to his sons, “Why do you just keep looking at each other?”

Genesis 42:2 He continued, “I have heard that there is grain in Egypt. Go down there and buy some for us, so that we may live and not die.”

Genesis 42:3 Then ten of Joseph’s brothers went down to buy grain from Egypt.

Genesis 42:4 But Jacob did not send Benjamin, Joseph’s brother, with the others, because he was afraid that harm might come to him.

Genesis 42:5 So Israel’s sons were among those who went to buy grain, for the famine was in the land of Canaan also.

Genesis 42:6 Now Joseph was the governor of the land, the one who sold grain to all its people. So when Joseph’s brothers arrived, they bowed down to him with their faces to the ground.

Genesis 42:7 As soon as Joseph saw his brothers, he recognised them, but he pretended to be a stranger and spoke harshly to them. “Where do you come from?” he asked. “From the land of Canaan,” they replied, “to buy food.”

Genesis 42:8 Although Joseph recognised his brothers, they did not recognise him.

Genesis 42:9 Then he remembered his dreams about them and said to them, “You are spies! You have come to see where our land is unprotected.”

Genesis 42:10 “No, my lord,” they answered. “Your servants have come to buy food.

Genesis 42:11 We are all the sons of one man. Your servants are honest men, not spies.”

Genesis 42:12 “No!” he said to them. “You have come to see where our land is unprotected.”

Genesis 42:13 But they replied, “Your servants were twelve brothers, the sons of one man, who lives in the land of Canaan. The youngest is now with our father, and one is no more.”

Genesis 42:14 Joseph said to them, “It is just as I told you: You are spies!

Genesis 42:15 And this is how you will be tested: As surely as Pharaoh lives, you will not leave this place unless your youngest brother comes here.

Genesis 42:16 Send one of your number to get your brother; the rest of you will be kept in prison, so that your words may be tested to see if you are telling the truth. If you are not, then as surely as Pharaoh lives, you are spies!”

Genesis 42:17 And he put them all in custody for three days.

Genesis 42:18 On the third day, Joseph said to them, “Do this and you will live, for I fear God:

Genesis 42:19 If you are honest men, let one of your brothers stay here in prison, while the rest of you go and take grain back for your starving households.

Genesis 42:20 But you must bring your youngest brother to me, so that your words may be verified and that you may not die.” This they proceeded to do.

Genesis 42:21 They said to one another, “Surely we are being punished because of our brother. We saw how distressed he was when he pleaded with us for his life, but we would not listen; that’s why this distress has come upon us.”

Genesis 42:22 Reuben replied, “Didn’t I tell you not to sin against the boy? But you wouldn’t listen! Now we must give an accounting for his blood.”

Genesis 42:23 They did not realise that Joseph could understand them, since he was using an interpreter.

Genesis 42:24 He turned away from them and began to weep, but then turned back and spoke to them again. He had Simeon taken from them and bound before their eyes.

Genesis 42:25 Joseph gave orders to fill their bags with grain, to put each man’s silver back in his sack, and to give them provisions for their journey. After this was done for them,

Genesis 42:26 they loaded their grain on their donkeys and left.

Genesis 42:27 At the place where they stopped for the night one of them opened his sack to get feed for his donkey, and he saw his silver in the mouth of his sack.

Genesis 42:28 “My silver has been returned,” he said to his brothers. “Here it is in my sack.” Their hearts sank and they turned to each other trembling and said, “What is this that God has done to us?”

Genesis 42:29 When they came to their father Jacob in the land of Canaan, they told him all that had happened to them. They said,

Genesis 42:30 “The man who is lord over the land spoke harshly to us and treated us as though we were spying on the land.

Genesis 42:31 But we said to him,`We are honest men; we are not spies.

Genesis 42:32 We were twelve brothers, sons of one father. One is no more, and the youngest is now with our father in Canaan.’

Genesis 42:33 “Then the man who is lord over the land said to us,`This is how I will know whether you are honest men: Leave one of your brothers here with me, and take food for your starving households and go.

Genesis 42:34 But bring your youngest brother to me so I will know that you are not spies but honest men. Then I will give your brother back to you, and you can trade in the land.'"

Genesis 42:35 As they were emptying their sacks, there in each man's sack was his pouch of silver! When they and their father saw the money pouches, they were frightened.

Genesis 42:36 Their father Jacob said to them, "You have deprived me of my children. Joseph is no more and Simeon is no more, and now you want to take Benjamin. Everything is against me!"

Genesis 42:37 Then Reuben said to his father, "You may put both of my sons to death if I do not bring him back to you. Entrust him to my care, and I will bring him back."

Genesis 42:38 But Jacob said, "My son will not go down there with you; his brother is dead and he is the only one left. If harm comes to him on the journey you are taking, you will bring my grey head down to the grave in sorrow."

Genesis 43:1 Now the famine was still severe in the land.

Genesis 43:2 So when they had eaten all the grain they had brought from Egypt, their father said to them, "Go back and buy us a little more food."

Genesis 43:3 But Judah said to him, "The man warned us solemnly,`You will not see my face again unless your brother is with you.'

Genesis 43:4 If you will send our brother along with us, we will go down and buy food for you.

Genesis 43:5 But if you will not send him, we will not go down, because the man said to us,`You will not see my face again unless your brother is with you.'"

Genesis 43:6 Israel asked, "Why did you bring this trouble on me by telling the man you had another brother?"

Genesis 43:7 They replied, "The man questioned us closely about ourselves and our family.`Is your father still living?' he asked us.`Do you have another brother?' We simply answered his questions. How were we to know he would say,`Bring your brother down here'?"

Genesis 43:8 Then Judah said to Israel his father, "Send the boy along with me and we will go at once, so that we and you and our children may live and not die.

Genesis 43:9 I myself will guarantee his safety; you can hold me personally responsible for him. If I do not bring him back to you and set him here before you, I will bear the blame before you all my life.

Genesis 43:10 As it is, if we had not delayed, we could have gone and returned twice."

Genesis 43:11 Then their father Israel said to them, “If it must be, then do this: Put some of the best products of the land in your bags and take them down to the man as a gift—a little balm and a little honey, some spices and myrrh, some pistachio nuts and almonds.

Genesis 43:12 Take double the amount of silver with you, for you must return the silver that was put back into the mouths of your sacks. Perhaps it was a mistake.

Genesis 43:13 Take your brother also and go back to the man at once.

Genesis 43:14 And may God Almighty grant you mercy before the man so that he will let your other brother and Benjamin come back with you. As for me, if I am bereaved, I am bereaved.”

Genesis 43:15 So the men took the gifts and double the amount of silver, and Benjamin also. They hurried down to Egypt and presented themselves to Joseph.

Genesis 43:16 When Joseph saw Benjamin with them, he said to the steward of his house, “Take these men to my house, slaughter an animal and prepare dinner; they are to eat with me at noon.”

Genesis 43:17 The man did as Joseph told him and took the men to Joseph’s house.

Genesis 43:18 Now the men were frightened when they were taken to his house. They thought, “We were brought here because of the silver that was put back into our sacks the first time. He wants to attack us and overpower us and seize us as slaves and take our donkeys.”

Genesis 43:19 So they went up to Joseph’s steward and spoke to him at the entrance to the house.

Genesis 43:20 “Please, sir,” they said, “we came down here the first time to buy food.

Genesis 43:21 But at the place where we stopped for the night we opened our sacks and each of us found his silver—the exact weight—in the mouth of his sack. So we have brought it back with us.

Genesis 43:22 We have also brought additional silver with us to buy food. We don’t know who put our silver in our sacks.”

Genesis 43:23 “It’s all right,” he said. “Don’t be afraid. Your God, the God of your father, has given you treasure in your sacks; I received your silver.” Then he brought Simeon out to them.

Genesis 43:24 The steward took the men into Joseph’s house, gave them water to wash their feet and provided fodder for their donkeys.

Genesis 43:25 They prepared their gifts for Joseph’s arrival at noon, because they had heard that they were to eat there.

Genesis 43:26 When Joseph came home, they presented to him the gifts they had brought into the house, and they bowed down before him to the ground.

Genesis 43:27 He asked them how they were, and then he said, “How is your aged father you told me about? Is he still living?”

Genesis 43:28 They replied, “Your servant our father is still alive and well.” And they bowed low to pay him honour.

Genesis 43:29 As he looked about and saw his brother Benjamin, his own mother’s son, he asked, “Is this your youngest brother, the one you told me about?” And he said, “God be gracious to you, my son.”

Genesis 43:30 Deeply moved at the sight of his brother, Joseph hurried out and looked for a place to weep. He went into his private room and wept there.

Genesis 43:31 After he had washed his face, he came out and, controlling himself, said, “Serve the food.”

Genesis 43:32 They served him by himself, the brothers by themselves, and the Egyptians who ate with him by themselves, because Egyptians could not eat with Hebrews, for that is detestable to Egyptians.

Genesis 43:33 The men had been seated before him in the order of their ages, from the firstborn to the youngest; and they looked at each other in astonishment.

Genesis 43:34 When portions were served to them from Joseph’s table, Benjamin’s portion was five times as much as anyone else’s. So they feasted and drank freely with him.

Genesis 44:1 Now Joseph gave these instructions to the steward of his house: “Fill the men’s sacks with as much food as they can carry, and put each man’s silver in the mouth of his sack.

Genesis 44:2 Then put my cup, the silver one, in the mouth of the youngest one’s sack, along with the silver for his grain.” And he did as Joseph said.

Genesis 44:3 As morning dawned, the men were sent on their way with their donkeys.

Genesis 44:4 They had not gone far from the city when Joseph said to his steward, “Go after those men at once, and when you catch up with them, say to them,`Why have you repaid good with evil?

Genesis 44:5 Isn’t this the cup my master drinks from and also uses for divination? This is a wicked thing you have done.’“

Genesis 44:6 When he caught up with them, he repeated these words to them.

Genesis 44:7 But they said to him, “Why does my lord say such things? Far be it from your servants to do anything like that!

Genesis 44:8 We even brought back to you from the land of Canaan the silver we found inside the mouths of our sacks. So why would we steal silver or gold from your master's house?

Genesis 44:9 If any of your servants is found to have it, he will die; and the rest of us will become my lord's slaves."

Genesis 44:10 "Very well, then," he said, "let it be as you say. Whoever is found to have it will become my slave; the rest of you will be free from blame."

Genesis 44:11 Each of them quickly lowered his sack to the ground and opened it.

Genesis 44:12 Then the steward proceeded to search, beginning with the oldest and ending with the youngest. And the cup was found in Benjamin's sack.

Genesis 44:13 At this, they tore their clothes. Then they all loaded their donkeys and returned to the city.

Genesis 44:14 Joseph was still in the house when Judah and his brothers came in, and they threw themselves to the ground before him.

Genesis 44:15 Joseph said to them, "What is this you have done? Don't you know that a man like me can find things out by divination?"

Genesis 44:16 "What can we say to my lord?" Judah replied. "What can we say? How can we prove our innocence? God has uncovered your servants' guilt. We are now my lord's slaves—we ourselves and the one who was found to have the cup."

Genesis 44:17 But Joseph said, "Far be it from me to do such a thing! Only the man who was found to have the cup will become my slave. The rest of you, go back to your father in peace."

Genesis 44:18 Then Judah went up to him and said: "Please, my lord, let your servant speak a word to my lord. Do not be angry with your servant, though you are equal to Pharaoh himself.

Genesis 44:19 My lord asked his servants,`Do you have a father or a brother?'

Genesis 44:20 And we answered,`We have an aged father, and there is a young son born to him in his old age. His brother is dead, and he is the only one of his mother's sons left, and his father loves him.'

Genesis 44:21 "Then you said to your servants,`Bring him down to me so I can see him for myself.'

Genesis 44:22 And we said to my lord,`The boy cannot leave his father; if he leaves him, his father will die.'

Genesis 44:23 But you told your servants,`Unless your youngest brother comes down with you, you will not see my face again.'

Genesis 44:24 When we went back to your servant my father, we told him what my lord had said.

Genesis 44:25 “Then our father said,`Go back and buy a little more food.’

Genesis 44:26 But we said,`We cannot go down. Only if our youngest brother is with us will we go. We cannot see the man’s face unless our youngest brother is with us.’

Genesis 44:27 “Your servant my father said to us,`You know that my wife bore me two sons.

Genesis 44:28 One of them went away from me, and I said, “He has surely been torn to pieces.” And I have not seen him since.

Genesis 44:29 If you take this one from me too and harm comes to him, you will bring my grey head down to the grave in misery.’

Genesis 44:30 “So now, if the boy is not with us when I go back to your servant my father and if my father, whose life is closely bound up with the boy’s life,

Genesis 44:31 sees that the boy isn’t there, he will die. Your servants will bring the grey head of our father down to the grave in sorrow.

Genesis 44:32 Your servant guaranteed the boy’s safety to my father. I said,`If I do not bring him back to you, I will bear the blame before you, my father, all my life!’

Genesis 44:33 “Now then, please let your servant remain here as my lord’s slave in place of the boy, and let the boy return with his brothers.

Genesis 44:34 How can I go back to my father if the boy is not with me? No! Do not let me see the misery that would come upon my father.”

Genesis 45:1 Then Joseph could no longer control himself before all his attendants, and he cried out, “Make everyone leave my presence!” So there was no-one with Joseph when he made himself known to his brothers.

Genesis 45:2 And he wept so loudly that the Egyptians heard him, and Pharaoh’s household heard about it.

Genesis 45:3 Joseph said to his brothers, “I am Joseph! Is my father still living?” But his brothers were not able to answer him, because they were terrified at his presence.

Genesis 45:4 Then Joseph said to his brothers, “Come close to me.” When they had done so, he said, “I am your brother Joseph, the one you sold into Egypt!

Genesis 45:5 And now, do not be distressed and do not be angry with yourselves for selling me here, because it was to save lives that God sent me ahead of you.

Genesis 45:6 For two years now there has been famine in the land, and for the next five years there will not be ploughing and reaping.

Genesis 45:7 But God sent me ahead of you to preserve for you a remnant on earth and to save your lives by a great deliverance.

Genesis 45:8 “So then, it was not you who sent me here, but God. He made me father to Pharaoh, lord of his entire household and ruler of all Egypt.

Genesis 45:9 Now hurry back to my father and say to him,`This is what your son Joseph says: God has made me lord of all Egypt. Come down to me; don’t delay.

Genesis 45:10 You shall live in the region of Goshen and be near me— you, your children and grandchildren, your flocks and herds, and all you have.

Genesis 45:11 I will provide for you there, because five years of famine are still to come. Otherwise you and your household and all who belong to you will become destitute.’

Genesis 45:12 “You can see for yourselves, and so can my brother Benjamin, that it is really I who am speaking to you.

Genesis 45:13 Tell my father about all the honour accorded me in Egypt and about everything you have seen. And bring my father down here quickly.”

Genesis 45:14 Then he threw his arms around his brother Benjamin and wept, and Benjamin embraced him, weeping.

Genesis 45:15 And he kissed all his brothers and wept over them. Afterwards his brothers talked with him.

Genesis 45:16 When the news reached Pharaoh’s palace that Joseph’s brothers had come, Pharaoh and all his officials were pleased.

Genesis 45:17 Pharaoh said to Joseph, “Tell your brothers,`Do this: Load your animals and return to the land of Canaan,

Genesis 45:18 and bring your father and your families back to me. I will give you the best of the land of Egypt and you can enjoy the fat of the land.’

Genesis 45:19 “You are also directed to tell them,`Do this: Take some carts from Egypt for your children and your wives, and get your father and come.

Genesis 45:20 Never mind about your belongings, because the best of all Egypt will be yours.’“

Genesis 45:21 So the sons of Israel did this. Joseph gave them carts, as Pharaoh had commanded, and he also gave them provisions for their journey.

Genesis 45:22 To each of them he gave new clothing, but to Benjamin he gave three hundred shekels of silver and five sets of clothes.

Genesis 45:23 And this is what he sent to his father: ten donkeys loaded with the best things of Egypt, and ten female donkeys loaded with grain and bread and other provisions for his journey.

Genesis 45:24 Then he sent his brothers away, and as they were leaving he said to them, “Don’t quarrel on the way!”

Genesis 45:25 So they went up out of Egypt and came to their father Jacob in the land of Canaan.

Genesis 45:26 They told him, “Joseph is still alive! In fact, he is ruler of all Egypt.” Jacob was stunned; he did not believe them.

Genesis 45:27 But when they told him everything Joseph had said to them, and when he saw the carts Joseph had sent to carry him back, the spirit of their father Jacob revived.

Genesis 45:28 And Israel said, “I’m convinced! My son Joseph is still alive. I will go and see him before I die.”

Genesis 46:1 So Israel set out with all that was his, and when he reached Beersheba, he offered sacrifices to the God of his father Isaac.

Genesis 46:2 And God spoke to Israel in a vision at night and said, “Jacob! Jacob!” “Here I am,” he replied.

Genesis 46:3 “I am God, the God of your father,” he said. “Do not be afraid to go down to Egypt, for I will make you into a great nation there.

Genesis 46:4 I will go down to Egypt with you, and I will surely bring you back again. And Joseph’s own hand will close your eyes.”

Genesis 46:5 Then Jacob left Beersheba, and Israel’s sons took their father Jacob and their children and their wives in the carts that Pharaoh had sent to transport him.

Genesis 46:6 They also took with them their livestock and the possessions they had acquired in Canaan, and Jacob and all his offspring went to Egypt.

Genesis 46:7 He took with him to Egypt his sons and grandsons and his daughters and granddaughters—all his offspring.

Genesis 46:8 These are the names of the sons of Israel (Jacob and his descendants) who went to Egypt: Reuben the firstborn of Jacob.

Genesis 46:9 The sons of Reuben: Hanoch, Pallu, Hezron and Carmi.

Genesis 46:10 The sons of Simeon: Jemuel, Jamin, Ohad, Jakin, Zohar and Shaul the son of a Canaanite woman.

Genesis 46:11 The sons of Levi: Gershon, Kohath and Merari.

Genesis 46:12 The sons of Judah: Er, Onan, Shelah, Perez and Zerah (but Er and Onan had died in the land of Canaan). The sons of Perez: Hezron and Hamul.

Genesis 46:13 The sons of Issachar: Tola, Puah, Jashub and Shimron.

Genesis 46:14 The sons of Zebulun: Sered, Elon and Jahleel.

Genesis 46:15 These were the sons Leah bore to Jacob in Paddan Aram, besides his daughter Dinah. These sons and daughters of his were thirty-three in all.

Genesis 46:16 The sons of Gad: Zephon, Haggi, Shuni, Ezbon, Eri, Arodi and Areli.

Genesis 46:17 The sons of Asher: Imnah, Ishvah, Ishvi and Beriah. Their sister was Serah. The sons of Beriah: Heber and Malkiel.

Genesis 46:18 These were the children born to Jacob by Zilpah, whom Laban had given to his daughter Leah—sixteen in all.

Genesis 46:19 The sons of Jacob’s wife Rachel: Joseph and Benjamin.

Genesis 46:20 In Egypt, Manasseh and Ephraim were born to Joseph by Asenath daughter of Potiphera, priest of On.

Genesis 46:21 The sons of Benjamin: Bela, Beker, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, Huppim and Ard.

Genesis 46:22 These were the sons of Rachel who were born to Jacob— fourteen in all.

Genesis 46:23 The son of Dan: Hushim.

Genesis 46:24 The sons of Naphtali: Jahziel, Guni, Jezer and Shillem.

Genesis 46:25 These were the sons born to Jacob by Bilhah, whom Laban had given to his daughter Rachel—seven in all.

Genesis 46:26 All those who went to Egypt with Jacob—those who were his direct descendants, not counting his sons’ wives— numbered sixty-six persons.

Genesis 46:27 With the two sons who had been born to Joseph in Egypt, the members of Jacob’s family, which went to Egypt, were seventy in all.

Genesis 46:28 Now Jacob sent Judah ahead of him to Joseph to get directions to Goshen. When they arrived in the region of Goshen,

Genesis 46:29 Joseph had his chariot made ready and went to Goshen to meet his father Israel. As soon as Joseph appeared before him, he threw his arms around his father and wept for a long time.

Genesis 46:30 Israel said to Joseph, “Now I am ready to die, since I have seen for myself that you are still alive.”

Genesis 46:31 Then Joseph said to his brothers and to his father’s household, “I will go up and speak to Pharaoh and will say to him,`My brothers and my father’s household, who were living in the land of Canaan, have come to me.

Genesis 46:32 The men are shepherds; they tend livestock, and they have brought along their flocks and herds and everything they own.’

Genesis 46:33 When Pharaoh calls you in and asks,`What is your occupation?'

Genesis 46:34 you should answer,`Your servants have tended livestock from our boyhood on, just as our fathers did.' Then you will be allowed to settle in the region of Goshen, for all shepherds are detestable to the Egyptians."

Genesis 47:1 Joseph went and told Pharaoh, "My father and brothers, with their flocks and herds and everything they own, have come from the land of Canaan and are now in Goshen."

Genesis 47:2 He chose five of his brothers and presented them before Pharaoh.

Genesis 47:3 Pharaoh asked the brothers, "What is your occupation?" "Your servants are shepherds," they replied to Pharaoh, "just as our fathers were."

Genesis 47:4 They also said to him, "We have come to live here awhile, because the famine is severe in Canaan and your servants' flocks have no pasture. So now, please let your servants settle in Goshen."

Genesis 47:5 Pharaoh said to Joseph, "Your father and your brothers have come to you,

Genesis 47:6 and the land of Egypt is before you; settle your father and your brothers in the best part of the land. Let them live in Goshen. And if you know of any among them with special ability, put them in charge of my own livestock."

Genesis 47:7 Then Joseph brought his father Jacob in and presented him before Pharaoh. After Jacob blessed Pharaoh,

Genesis 47:8 Pharaoh asked him, "How old are you?"

Genesis 47:9 And Jacob said to Pharaoh, "The years of my pilgrimage are a hundred and thirty. My years have been few and difficult, and they do not equal the years of the pilgrimage of my fathers."

Genesis 47:10 Then Jacob blessed Pharaoh and went out from his presence.

Genesis 47:11 So Joseph settled his father and his brothers in Egypt and gave them property in the best part of the land, the district of Rameses, as Pharaoh directed.

Genesis 47:12 Joseph also provided his father and his brothers and all his father's household with food, according to the number of their children.

Genesis 47:13 There was no food, however, in the whole region because the famine was severe; both Egypt and Canaan wasted away because of the famine.

Genesis 47:14 Joseph collected all the money that was to be found in Egypt and Canaan in payment for the grain they were buying, and he brought it to Pharaoh’s palace.

Genesis 47:15 When the money of the people of Egypt and Canaan was gone, all Egypt came to Joseph and said, “Give us food. Why should we die before your eyes? Our money is used up.”

Genesis 47:16 “Then bring your livestock,” said Joseph. “I will sell you food in exchange for your livestock, since your money is gone.”

Genesis 47:17 So they brought their livestock to Joseph, and he gave them food in exchange for their horses, their sheep and goats, their cattle and donkeys. And he brought them through that year with food in exchange for all their livestock.

Genesis 47:18 When that year was over, they came to him the following year and said, “We cannot hide from our lord the fact that since our money is gone and our livestock belongs to you, there is nothing left for our lord except our bodies and our land.

Genesis 47:19 Why should we perish before your eyes—we and our land as well? Buy us and our land in exchange for food, and we with our land will be in bondage to Pharaoh. Give us seed so that we may live and not die, and that the land may not become desolate.”

Genesis 47:20 So Joseph bought all the land in Egypt for Pharaoh. The Egyptians, one and all, sold their fields, because the famine was too severe for them. The land became Pharaoh’s,

Genesis 47:21 and Joseph reduced the people to servitude, from one end of Egypt to the other.

Genesis 47:22 However, he did not buy the land of the priests, because they received a regular allotment from Pharaoh and had food enough from the allotment Pharaoh gave them. That is why they did not sell their land.

Genesis 47:23 Joseph said to the people, “Now that I have bought you and your land today for Pharaoh, here is seed for you so you can plant the ground.

Genesis 47:24 But when the crop comes in, give a fifth of it to Pharaoh. The other four-fifths you may keep as seed for the fields and as food for yourselves and your households and your children.”

Genesis 47:25 “You have saved our lives,” they said. “May we find favour in the eyes of our lord; we will be in bondage to Pharaoh.”

Genesis 47:26 So Joseph established it as a law concerning land in Egypt—still in force today—that a fifth of the produce belongs to Pharaoh. It was only the land of the priests that did not become Pharaoh’s.

Genesis 47:27 Now the Israelites settled in Egypt in the region of Goshen. They acquired property there and were fruitful and increased greatly in number.

Genesis 47:28 Jacob lived in Egypt seventeen years, and the years of his life were a hundred and forty-seven.

Genesis 47:29 When the time drew near for Israel to die, he called for his son Joseph and said to him, “If I have found favour in your eyes, put your hand under my thigh and promise that you will show me kindness and faithfulness. Do not bury me in Egypt,

Genesis 47:30 but when I rest with my fathers, carry me out of Egypt and bury me where they are buried.” “I will do as you say,” he said.

Genesis 47:31 “Swear to me,” he said. Then Joseph swore to him, and Israel worshipped as he leaned on the top of his staff.

Genesis 48:1 Some time later Joseph was told, “Your father is ill.” So he took his two sons Manasseh and Ephraim along with him.

Genesis 48:2 When Jacob was told, “Your son Joseph has come to you,” Israel rallied his strength and sat up on the bed.

Genesis 48:3 Jacob said to Joseph, “God Almighty appeared to me at Luz in the land of Canaan, and there he blessed me

Genesis 48:4 and said to me,`I am going to make you fruitful and will increase your numbers. I will make you a community of peoples, and I will give this land as an everlasting possession to your descendants after you.’

Genesis 48:5 “Now then, your two sons born to you in Egypt before I came to you here will be reckoned as mine; Ephraim and Manasseh will be mine, just as Reuben and Simeon are mine.

Genesis 48:6 Any children born to you after them will be yours; in the territory they inherit they will be reckoned under the names of their brothers.

Genesis 48:7 As I was returning from Paddan, to my sorrow Rachel died in the land of Canaan while we were still on the way, a little distance from Ephrath. So I buried her there beside the road to Ephrath” (that is, Bethlehem).

Genesis 48:8 When Israel saw the sons of Joseph, he asked, “Who are these?”

Genesis 48:9 “They are the sons God has given me here,” Joseph said to his father. Then Israel said, “Bring them to me so that I may bless them.”

Genesis 48:10 Now Israel’s eyes were failing because of old age, and he could hardly see. So Joseph brought his sons close to him, and his father kissed them and embraced them.

Genesis 48:11 Israel said to Joseph, “I never expected to see your face again, and now God has allowed me to see your children too.”

Genesis 48:12 Then Joseph removed them from Israel’s knees and bowed down with his face to the ground.

Genesis 48:13 And Joseph took both of them, Ephraim on his right towards Israel’s left hand and Manasseh on his left towards Israel’s right hand, and brought them close to him.

Genesis 48:14 But Israel reached out his right hand and put it on Ephraim’s head, though he was the younger, and crossing his arms, he put his left hand on Manasseh’s head, even though Manasseh was the firstborn.

Genesis 48:15 Then he blessed Joseph and said, “May the God before whom my fathers Abraham and Isaac walked, the God who has been my shepherd all my life to this day,

Genesis 48:16 the Angel who has delivered me from all harm—may he bless these boys. May they be called by my name and the names of my fathers Abraham and Isaac, and may they increase greatly upon the earth.”

Genesis 48:17 When Joseph saw his father placing his right hand on Ephraim’s head he was displeased; so he took hold of his father’s hand to move it from Ephraim’s head to Manasseh’s head.

Genesis 48:18 Joseph said to him, “No, my father, this one is the firstborn; put your right hand on his head.”

Genesis 48:19 But his father refused and said, “I know, my son, I know. He too will become a people, and he too will become great. Nevertheless, his younger brother will be greater than he, and his descendants will become a group of nations.”

Genesis 48:20 He blessed them that day and said, “In your name will Israel pronounce this blessing:`May God make you like Ephraim and Manasseh.’“ So he put Ephraim ahead of Manasseh.

Genesis 48:21 Then Israel said to Joseph, “I am about to die, but God will be with you and take you back to the land of your fathers.

Genesis 48:22 And to you, as one who is over your brothers, I give the ridge of land I took from the Amorites with my sword and my bow.”

Genesis 49:1 Then Jacob called for his sons and said: “Gather round so that I can tell you what will happen to you in days to come.

Genesis 49:2 “Assemble and listen, sons of Jacob; listen to your father Israel.

Genesis 49:3 “Reuben, you are my firstborn, my might, the first sign of my strength, excelling in honour, excelling in power.

Genesis 49:4 Turbulent as the waters, you will no longer excel, for you went up onto your father’s bed, onto my couch and defiled it.

Genesis 49:5 “Simeon and Levi are brothers—their swords are weapons of violence.

Genesis 49:6 Let me not enter their council, let me not join their assembly, for they have killed men in their anger and hamstrung oxen as they pleased.

Genesis 49:7 Cursed be their anger, so fierce, and their fury, so cruel! I will scatter them in Jacob and disperse them in Israel.

Genesis 49:8 “Judah, your brothers will praise you; your hand will be on the neck of your enemies; your father’s sons will bow down to you.

Genesis 49:9 You are a lion’s cub, O Judah; you return from the prey, my son. Like a lion he crouches and lies down, like a lioness— who dares to rouse him?

Genesis 49:10 The sceptre will not depart from Judah, nor the ruler’s staff from between his feet, until he comes to whom it belongs and the obedience of the nations is his.

Genesis 49:11 He will tether his donkey to a vine, his colt to the choicest branch; he will wash his garments in wine, his robes in the blood of grapes.

Genesis 49:12 His eyes will be darker than wine, his teeth whiter than milk.

Genesis 49:13 “Zebulun will live by the seashore and become a haven for ships; his border will extend towards Sidon.

Genesis 49:14 “Issachar is a scrawny donkey lying down between two saddlebags.

Genesis 49:15 When he sees how good is his resting place and how pleasant is his land, he will bend his shoulder to the burden and submit to forced labour.

Genesis 49:16 “Dan will provide justice for his people as one of the tribes of Israel.

Genesis 49:17 Dan will be a serpent by the roadside, a viper along the path, that bites the horse’s heels so that its rider tumbles backwards.

Genesis 49:18 “I look for your deliverance, O LORD.

Genesis 49:19 “Gad will be attacked by a band of raiders, but he will attack them at their heels.

Genesis 49:20 “Asher’s food will be rich; he will provide delicacies fit for a king.

Genesis 49:21 “Naphtali is a doe set free that bears beautiful fawns.

Genesis 49:22 “Joseph is a fruitful vine, a fruitful vine near a spring, whose branches climb over a wall.

Genesis 49:23 With bitterness archers attacked him; they shot at him with hostility.

Genesis 49:24 But his bow remained steady, his strong arms stayed supple, because of the hand of the Mighty One of Jacob, because of the Shepherd, the Rock of Israel,

Genesis 49:25 because of your father’s God, who helps you, because of the Almighty, who blesses you with blessings of the heavens above, blessings of the deep that lies below, blessings of the breast and womb.

Genesis 49:26 Your father’s blessings are greater than the blessings of the ancient mountains, than the bounty of the age-old hills. Let all these rest on the head of Joseph, on the brow of the prince among his brothers.

Genesis 49:27 “Benjamin is a ravenous wolf; in the morning he devours the prey, in the evening he divides the plunder.”

Genesis 49:28 All these are the twelve tribes of Israel, and this is what their father said to them when he blessed them, giving each the blessing appropriate to him.

Genesis 49:29 Then he gave them these instructions: “I am about to be gathered to my people. Bury me with my fathers in the cave in the field of Ephron the Hittite,

Genesis 49:30 the cave in the field of Machpelah, near Mamre in Canaan, which Abraham bought as a burial place from Ephron the Hittite, along with the field.

Genesis 49:31 There Abraham and his wife Sarah were buried, there Isaac and his wife Rebekah were buried, and there I buried Leah.

Genesis 49:32 The field and the cave in it were bought from the Hittites.”

Genesis 49:33 When Jacob had finished giving instructions to his sons, he drew his feet up into the bed, breathed his last and was gathered to his people.

Genesis 50:1 Joseph threw himself upon his father and wept over him and kissed him.

Genesis 50:2 Then Joseph directed the physicians in his service to embalm his father Israel. So the physicians embalmed him,

Genesis 50:3 taking a full forty days, for that was the time required for embalming. And the Egyptians mourned for him seventy days.

Genesis 50:4 When the days of mourning had passed, Joseph said to Pharaoh’s court, “If I have found favour in your eyes, speak to Pharaoh for me. Tell him,

Genesis 50:5 `My father made me swear an oath and said, “I am about to die; bury me in the tomb I dug for myself in the land of Canaan.” Now let me go up and bury my father; then I will return.’“

Genesis 50:6 Pharaoh said, “Go up and bury your father, as he made you swear to do.”

Genesis 50:7 So Joseph went up to bury his father. All Pharaoh’s officials accompanied him—the dignitaries of his court and all the dignitaries of Egypt—

Genesis 50:8 besides all the members of Joseph’s household and his brothers and those belonging to his father’s household. Only their children and their flocks and herds were left in Goshen.

Genesis 50:9 Chariots and horsemen also went up with him. It was a very large company.

Genesis 50:10 When they reached the threshing-floor of Atad, near the Jordan, they lamented loudly and bitterly; and there Joseph observed a seven-day period of mourning for his father.

Genesis 50:11 When the Canaanites who lived there saw the mourning at the threshing-floor of Atad, they said, “The Egyptians are holding a solemn ceremony of mourning.” That is why that place near the Jordan is called Abel Mizraim.

Genesis 50:12 So Jacob’s sons did as he had commanded them:

Genesis 50:13 They carried him to the land of Canaan and buried him in the cave in the field of Machpelah, near Mamre, which Abraham had bought as a burial place from Ephron the Hittite, along with the field.

Genesis 50:14 After burying his father, Joseph returned to Egypt, together with his brothers and all the others who had gone with him to bury his father.

Genesis 50:15 When Joseph’s brothers saw that their father was dead, they said, “What if Joseph holds a grudge against us and pays us back for all the wrongs we did to him?”

Genesis 50:16 So they sent word to Joseph, saying, “Your father left these instructions before he died:

Genesis 50:17 `This is what you are to say to Joseph: I ask you to forgive your brothers the sins and the wrongs they committed in treating you so badly.’ Now please forgive the sins of the servants of the God of your father.” When their message came to him, Joseph wept.

Genesis 50:18 His brothers then came and threw themselves down before him. “We are your slaves,” they said.

Genesis 50:19 But Joseph said to them, “Don’t be afraid. Am I in the place of God?

Genesis 50:20 You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives.

Genesis 50:21 So then, don’t be afraid. I will provide for you and your children.” And he reassured them and spoke kindly to them.

Genesis 50:22 Joseph stayed in Egypt, along with all his father’s family. He lived a hundred and ten years

Genesis 50:23 and saw the third generation of Ephraim's children. Also the children of Makir son of Manasseh were placed at birth on Joseph's knees.

Genesis 50:24 Then Joseph said to his brothers, "I am about to die. But God will surely come to your aid and take you up out of this land to the land he promised on oath to Abraham, Isaac and Jacob."

Genesis 50:25 And Joseph made the sons of Israel swear an oath and said, "God will surely come to your aid, and then you must carry my bones up from this place."

Genesis 50:26 So Joseph died at the age of a hundred and ten. And after they embalmed him, he was placed in a coffin in Egypt.

Exodus

1:1 These are the names of the sons of Israel who went to Egypt with Jacob, each with his family:

Exodus 1:2 Reuben, Simeon, Levi and Judah;

Exodus 1:3 Issachar, Zebulun and Benjamin;

Exodus 1:4 Dan and Naphtali; Gad and Asher.

Exodus 1:5 The descendants of Jacob numbered seventy in all; Joseph was already in Egypt.

Exodus 1:6 Now Joseph and all his brothers and all that generation died,

Exodus 1:7 but the Israelites were fruitful and multiplied greatly and became exceedingly numerous, so that the land was filled with them.

Exodus 1:8 Then a new king, who did not know about Joseph, came to power in Egypt.

Exodus 1:9 "Look," he said to his people, "the Israelites have become much too numerous for us.

Exodus 1:10 Come, we must deal shrewdly with them or they will become even more numerous and, if war breaks out, will join our enemies, fight against us and leave the country."

Exodus 1:11 So they put slave masters over them to oppress them with forced labour, and they built Pithom and Rameses as store cities for Pharaoh.

Exodus 1:12 But the more they were oppressed, the more they multiplied and spread; so the Egyptians came to dread the Israelites

Exodus 1:13 and worked them ruthlessly.

Exodus 1:14 They made their lives bitter with hard labour in brick and mortar and with all kinds of work in the fields; in all their hard labour the Egyptians used them ruthlessly.

Exodus 1:15 The king of Egypt said to the Hebrew midwives, whose names were Shiphrah and Puah,

Exodus 1:16 “When you help the Hebrew women in childbirth and observe them on the delivery stool, if it is a boy, kill him; but if it is a girl, let her live.”

Exodus 1:17 The midwives, however, feared God and did not do what the king of Egypt had told them to do; they let the boys live.

Exodus 1:18 Then the king of Egypt summoned the midwives and asked them, “Why have you done this? Why have you let the boys live?”

Exodus 1:19 The midwives answered Pharaoh, “Hebrew women are not like Egyptian women; they are vigorous and give birth before the midwives arrive.”

Exodus 1:20 So God was kind to the midwives and the people increased and became even more numerous.

Exodus 1:21 And because the midwives feared God, he gave them families of their own.

Exodus 1:22 Then Pharaoh gave this order to all his people: “Every boy that is born you must throw into the Nile, but let every girl live.”

Exodus 2:1 Now a man of the house of Levi married a Levite woman,

Exodus 2:2 and she became pregnant and gave birth to a son. When she saw that he was a fine child, she hid him for three months.

Exodus 2:3 But when she could hide him no longer, she got a papyrus basket for him and coated it with tar and pitch. Then she placed the child in it and put it among the reeds along the bank of the Nile.

Exodus 2:4 His sister stood at a distance to see what would happen to him.

Exodus 2:5 Then Pharaoh’s daughter went down to the Nile to bathe, and her attendants were walking along the river bank. She saw the basket among the reeds and sent her slave girl to get it.

Exodus 2:6 She opened it and saw the baby. He was crying, and she felt sorry for him. “This is one of the Hebrew babies,” she said.

Exodus 2:7 Then his sister asked Pharaoh’s daughter, “Shall I go and get one of the Hebrew women to nurse the baby for you?”

Exodus 2:8 “Yes, go,” she answered. And the girl went and got the baby’s mother.

Exodus 2:9 Pharaoh’s daughter said to her, “Take this baby and nurse him for me, and I will pay you.” So the woman took the baby and nursed him.

Exodus 2:10 When the child grew older, she took him to Pharaoh’s daughter and he became her son. She named him Moses, saying, “I drew him out of the water.”

Exodus 2:11 One day, after Moses had grown up, he went out to where his own people were and watched them at their hard labour. He saw an Egyptian beating a Hebrew, one of his own people.

Exodus 2:12 Glancing this way and that and seeing no-one, he killed the Egyptian and hid him in the sand.

Exodus 2:13 The next day he went out and saw two Hebrews fighting. He asked the one in the wrong, “Why are you hitting your fellow Hebrew?”

Exodus 2:14 The man said, “Who made you ruler and judge over us? Are you thinking of killing me as you killed the Egyptian?” Then Moses was afraid and thought, “What I did must have become known.”

Exodus 2:15 When Pharaoh heard of this, he tried to kill Moses, but Moses fled from Pharaoh and went to live in Midian, where he sat down by a well.

Exodus 2:16 Now a priest of Midian had seven daughters, and they came to draw water and fill the troughs to water their father’s flock.

Exodus 2:17 Some shepherds came along and drove them away, but Moses got up and came to their rescue and watered their flock.

Exodus 2:18 When the girls returned to Reuel their father, he asked them, “Why have you returned so early today?”

Exodus 2:19 They answered, “An Egyptian rescued us from the shepherds. He even drew water for us and watered the flock.”

Exodus 2:20 “And where is he?” he asked his daughters. “Why did you leave him? Invite him to have something to eat.”

Exodus 2:21 Moses agreed to stay with the man, who gave his daughter Zipporah to Moses in marriage.

Exodus 2:22 Zipporah gave birth to a son, and Moses named him Gershom, saying, “I have become an alien in a foreign land.”

Exodus 2:23 During that long period, the king of Egypt died. The Israelites groaned in their slavery and cried out, and their cry for help because of their slavery went up to God.

Exodus 2:24 God heard their groaning and he remembered his covenant with Abraham, with Isaac and with Jacob.

Exodus 2:25 So God looked on the Israelites and was concerned about them.

Exodus 3:1 Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the desert and came to Horeb, the mountain of God.

Exodus 3:2 There the angel of the LORD appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up.

Exodus 3:3 So Moses thought, “I will go over and see this strange sight— why the bush does not burn up.”

Exodus 3:4 When the LORD saw that he had gone over to look, God called to him from within the bush, “Moses! Moses!” And Moses said, “Here I am.”

Exodus 3:5 “Do not come any closer,” God said. “Take off your sandals, for the place where you are standing is holy ground.”

Exodus 3:6 Then he said, “I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob.” At this, Moses hid his face, because he was afraid to look at God.

Exodus 3:7 The LORD said, “I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering.

Exodus 3:8 So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey—the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites.

Exodus 3:9 And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them.

Exodus 3:10 So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt.”

Exodus 3:11 But Moses said to God, “Who am I, that I should go to Pharaoh and bring the Israelites out of Egypt?”

Exodus 3:12 And God said, “I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain.”

Exodus 3:13 Moses said to God, “Suppose I go to the Israelites and say to them,`The God of your fathers has sent me to you,’ and they ask me,`What is his name?’ Then what shall I tell them?”

Exodus 3:14 God said to Moses, “I AM WHO I AM. This is what you are to say to the Israelites:`I AM has sent me to you.’“

Exodus 3:15 God also said to Moses, “Say to the Israelites,`The LORD, the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you.’ This is my name for ever, the name by which I am to be remembered from generation to generation.

Exodus 3:16 “Go, assemble the elders of Israel and say to them,`The LORD, the God of your fathers—the God of Abraham, Isaac and Jacob—appeared to me and said: I have watched over you and have seen what has been done to you in Egypt.

Exodus 3:17 And I have promised to bring you up out of your misery in Egypt into the land of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites—a land flowing with milk and honey.’

Exodus 3:18 “The elders of Israel will listen to you. Then you and the elders are to go to the king of Egypt and say to him,`The LORD, the God of the Hebrews, has met with us. Let us take a three-day journey into the desert to offer sacrifices to the LORD our God.’

Exodus 3:19 But I know that the king of Egypt will not let you go unless a mighty hand compels him.

Exodus 3:20 So I will stretch out my hand and strike the Egyptians with all the wonders that I will perform among them. After that, he will let you go.

Exodus 3:21 “And I will make the Egyptians favourably disposed towards this people, so that when you leave you will not go empty-handed.

Exodus 3:22 Every woman is to ask her neighbour and any woman living in her house for articles of silver and gold and for clothing, which you will put on your sons and daughters. And so you will plunder the Egyptians.”

Exodus 4:1 Moses answered, “What if they do not believe me or listen to me and say,`The LORD did not appear to you’?”

Exodus 4:2 Then the LORD said to him, “What is that in your hand?” “A staff,” he replied.

Exodus 4:3 The LORD said, “Throw it on the ground.” Moses threw it on the ground and it became a snake, and he ran from it.

Exodus 4:4 Then the LORD said to him, “Reach out your hand and take it by the tail.” So Moses reached out and took hold of the snake and it turned back into a staff in his hand.

Exodus 4:5 “This,” said the LORD, “is so that they may believe that the LORD, the God of their fathers—the God of Abraham, the God of Isaac and the God of Jacob—has appeared to you.”

Exodus 4:6 Then the LORD said, “Put your hand inside your cloak.” So Moses put his hand into his cloak, and when he took it out, it was leprous, like snow.

Exodus 4:7 “Now put it back into your cloak,” he said. So Moses put his hand back into his cloak, and when he took it out, it was restored, like the rest of his flesh.

Exodus 4:8 Then the LORD said, “If they do not believe you or pay attention to the first miraculous sign, they may believe the second.

Exodus 4:9 But if they do not believe these two signs or listen to you, take some water from the Nile and pour it on the dry ground. The water you take from the river will become blood on the ground.”

Exodus 4:10 Moses said to the LORD, “O Lord, I have never been eloquent, neither in the past nor since you have spoken to your servant. I am slow of speech and tongue.”

Exodus 4:11 The LORD said to him, “Who gave man his mouth? Who makes him deaf or mute? Who gives him sight or makes him blind? Is it not I, the LORD?

Exodus 4:12 Now go; I will help you speak and will teach you what to say.”

Exodus 4:13 But Moses said, “O Lord, please send someone else to do it.”

Exodus 4:14 Then the LORD’s anger burned against Moses and he said, “What about your brother, Aaron the Levite? I know he can speak well. He is already on his way to meet you, and his heart will be glad when he sees you.

Exodus 4:15 You shall speak to him and put words in his mouth; I will help both of you speak and will teach you what to do.

Exodus 4:16 He will speak to the people for you, and it will be as if he were your mouth and as if you were God to him.

Exodus 4:17 But take this staff in your hand so that you can perform miraculous signs with it.”

Exodus 4:18 Then Moses went back to Jethro his father-in-law and said to him, “Let me go back to my own people in Egypt to see if any of them are still alive.” Jethro said, “Go, and I wish you well.”

Exodus 4:19 Now the LORD had said to Moses in Midian, “Go back to Egypt, for all the men who wanted to kill you are dead.”

Exodus 4:20 So Moses took his wife and sons, put them on a donkey and started back to Egypt. And he took the staff of God in his hand.

Exodus 4:21 The LORD said to Moses, “When you return to Egypt, see that you perform before Pharaoh all the wonders I have given you the power to do. But I will harden his heart so that he will not let the people go.

Exodus 4:22 Then say to Pharaoh,`This is what the LORD says: Israel is my firstborn son,

Exodus 4:23 and I told you, “Let my son go, so that he may worship me.” But you refused to let him go; so I will kill your firstborn son.’“

Exodus 4:24 At a lodging place on the way, the LORD met [Moses] and was about to kill him.

Exodus 4:25 But Zipporah took a flint knife, cut off her son’s foreskin and touched [Moses’] feet with it. “Surely you are a bridegroom of blood to me,” she said.

Exodus 4:26 So the LORD let him alone. (At that time she said “bridegroom of blood”, referring to circumcision.)

Exodus 4:27 The LORD said to Aaron, “Go into the desert to meet Moses.” So he met Moses at the mountain of God and kissed him.

Exodus 4:28 Then Moses told Aaron everything the LORD had sent him to say, and also about all the miraculous signs he had commanded him to perform.

Exodus 4:29 Moses and Aaron brought together all the elders of the Israelites,

Exodus 4:30 and Aaron told them everything the LORD had said to Moses. He also performed the signs before the people,

Exodus 4:31 and they believed. And when they heard that the LORD was concerned about them and had seen their misery, they bowed down and worshipped.

Exodus 5:1 Afterwards Moses and Aaron went to Pharaoh and said, “This is what the LORD, the God of Israel, says:`Let my people go, so that they may hold a festival to me in the desert.’“

Exodus 5:2 Pharaoh said, “Who is the LORD, that I should obey him and let Israel go? I do not know the LORD and I will not let Israel go.”

Exodus 5:3 Then they said, “The God of the Hebrews has met with us. Now let us take a three-day journey into the desert to offer sacrifices to the LORD our God, or he may strike us with plagues or with the sword.”

Exodus 5:4 But the king of Egypt said, “Moses and Aaron, why are you taking the people away from their labour? Get back to your work!”

Exodus 5:5 Then Pharaoh said, “Look, the people of the land are now numerous, and you are stopping them from working.”

Exodus 5:6 That same day Pharaoh gave this order to the slave drivers and foremen in charge of the people:

Exodus 5:7 “You are no longer to supply the people with straw for making bricks; let them go and gather their own straw.

Exodus 5:8 But require them to make the same number of bricks as before; don’t reduce the quota. They are lazy; that is why they are crying out,`Let us go and sacrifice to our God.’

Exodus 5:9 Make the work harder for the men so that they keep working and pay no attention to lies.”

Exodus 5:10 Then the slave drivers and the foremen went out and said to the people, “This is what Pharaoh says:`I will not give you any more straw.

Exodus 5:11 Go and get your own straw wherever you can find it, but your work will not be reduced at all.’“

Exodus 5:12 So the people scattered all over Egypt to gather stubble to use for straw.

Exodus 5:13 The slave drivers kept pressing them, saying, “Complete the work required of you for each day, just as when you had straw.”

Exodus 5:14 The Israelite foremen appointed by Pharaoh's slave drivers were beaten and were asked, "Why didn't you meet your quota of bricks yesterday or today, as before?"

Exodus 5:15 Then the Israelite foremen went and appealed to Pharaoh: "Why have you treated your servants this way?

Exodus 5:16 Your servants are given no straw, yet we are told,`Make bricks!' Your servants are being beaten, but the fault is with your own people."

Exodus 5:17 Pharaoh said, "Lazy, that's what you are—lazy! That is why you keep saying,`Let us go and sacrifice to the LORD.'

Exodus 5:18 Now get to work. You will not be given any straw, yet you must produce your full quota of bricks."

Exodus 5:19 The Israelite foremen realised they were in trouble when they were told, "You are not to reduce the number of bricks required of you for each day."

Exodus 5:20 When they left Pharaoh, they found Moses and Aaron waiting to meet them,

Exodus 5:21 and they said, "May the LORD look upon you and judge you! You have made us a stench to Pharaoh and his officials and have put a sword in their hand to kill us."

Exodus 5:22 Moses returned to the LORD and said, "O Lord, why have you brought trouble upon this people? Is this why you sent me?

Exodus 5:23 Ever since I went to Pharaoh to speak in your name, he has brought trouble upon this people, and you have not rescued your people at all."

Exodus 6:1 Then the LORD said to Moses, "Now you will see what I will do to Pharaoh: Because of my mighty hand he will let them go; because of my mighty hand he will drive them out of his country."

Exodus 6:2 God also said to Moses, "I am the LORD.

Exodus 6:3 I appeared to Abraham, to Isaac and to Jacob as God Almighty, but by my name the LORD I did not make myself known to them.

Exodus 6:4 I also established my covenant with them to give them the land of Canaan, where they lived as aliens.

Exodus 6:5 Moreover, I have heard the groaning of the Israelites, whom the Egyptians are enslaving, and I have remembered my covenant.

Exodus 6:6 "Therefore, say to the Israelites:`I am the LORD, and I will bring you out from under the yoke of the Egyptians. I will free you from being slaves to them, and I will redeem you with an outstretched arm and with mighty acts of judgment.

Exodus 6:7 I will take you as my own people, and I will be your God. Then you will know that I am the LORD your God, who brought you out from under the yoke of the Egyptians.

Exodus 6:8 And I will bring you to the land I swore with uplifted hand to give to Abraham, to Isaac and to Jacob. I will give it to you as a possession. I am the LORD.’“

Exodus 6:9 Moses reported this to the Israelites, but they did not listen to him because of their discouragement and cruel bondage.

Exodus 6:10 Then the LORD said to Moses,

Exodus 6:11 “Go, tell Pharaoh king of Egypt to let the Israelites go out of his country.”

Exodus 6:12 But Moses said to the LORD, “If the Israelites will not listen to me, why would Pharaoh listen to me, since I speak with faltering lips?”

Exodus 6:13 Now the LORD spoke to Moses and Aaron about the Israelites and Pharaoh king of Egypt, and he commanded them to bring the Israelites out of Egypt.

Exodus 6:14 These were the heads of their families: The sons of Reuben the firstborn son of Israel were Hanoch and Pallu, Hezron and Carmi. These were the clans of Reuben.

Exodus 6:15 The sons of Simeon were Jemuel, Jamin, Ohad, Jakin, Zohar and Shaul the son of a Canaanite woman. These were the clans of Simeon.

Exodus 6:16 These were the names of the sons of Levi according to their records: Gershon, Kohath and Merari. Levi lived 137 years.

Exodus 6:17 The sons of Gershon, by clans, were Libni and Shimei.

Exodus 6:18 The sons of Kohath were Amram, Izhar, Hebron and Uzziel. Kohath lived 133 years.

Exodus 6:19 The sons of Merari were Mahli and Mushi. These were the clans of Levi according to their records.

Exodus 6:20 Amram married his father’s sister Jochebed, who bore him Aaron and Moses. Amram lived 137 years.

Exodus 6:21 The sons of Izhar were Korah, Nepheg and Zicri.

Exodus 6:22 The sons of Uzziel were Mishael, Elzaphan and Sithri.

Exodus 6:23 Aaron married Elisheba, daughter of Amminadab and sister of Nahshon, and she bore him Nadab and Abihu, Eleazar and Ithamar.

Exodus 6:24 The sons of Korah were Assir, Elkanah and Abiasaph. These were the Korahite clans.

Exodus 6:25 Eleazar son of Aaron married one of the daughters of Putiel, and she bore him Phinehas. These were the heads of the Levite families, clan by clan.

Exodus 6:26 It was this same Aaron and Moses to whom the LORD said, “Bring the Israelites out of Egypt by their divisions.”

Exodus 6:27 They were the ones who spoke to Pharaoh king of Egypt about bringing the Israelites out of Egypt. It was the same Moses and Aaron.

Exodus 6:28 Now when the LORD spoke to Moses in Egypt,

Exodus 6:29 he said to him, “I am the LORD. Tell Pharaoh king of Egypt everything I tell you.”

Exodus 6:30 But Moses said to the LORD, “Since I speak with faltering lips, why would Pharaoh listen to me?”

Exodus 7:1 Then the LORD said to Moses, “See, I have made you like God to Pharaoh, and your brother Aaron will be your prophet.

Exodus 7:2 You are to say everything I command you, and your brother Aaron is to tell Pharaoh to let the Israelites go out of his country.

Exodus 7:3 But I will harden Pharaoh’s heart, and though I multiply my miraculous signs and wonders in Egypt,

Exodus 7:4 he will not listen to you. Then I will lay my hand on Egypt and with mighty acts of judgment I will bring out my divisions, my people the Israelites.

Exodus 7:5 And the Egyptians will know that I am the LORD when I stretch out my hand against Egypt and bring the Israelites out of it.”

Exodus 7:6 Moses and Aaron did just as the LORD commanded them.

Exodus 7:7 Moses was eighty years old and Aaron eighty-three when they spoke to Pharaoh.

Exodus 7:8 The LORD said to Moses and Aaron,

Exodus 7:9 “When Pharaoh says to you,`Perform a miracle,’ then say to Aaron,`Take your staff and throw it down before Pharaoh,’ and it will become a snake.”

Exodus 7:10 So Moses and Aaron went to Pharaoh and did just as the LORD commanded. Aaron threw his staff down in front of Pharaoh and his officials, and it became a snake.

Exodus 7:11 Pharaoh then summoned the wise men and sorcerers, and the Egyptian magicians also did the same things by their secret arts:

Exodus 7:12 Each one threw down his staff and it became a snake. But Aaron’s staff swallowed up their staffs.

Exodus 7:13 Yet Pharaoh’s heart became hard and he would not listen to them, just as the LORD had said.

Exodus 7:14 Then the LORD said to Moses, “Pharaoh’s heart is unyielding; he refuses to let the people go.

Exodus 7:15 Go to Pharaoh in the morning as he goes out to the water. Wait on the bank of the Nile to meet him, and take in your hand the staff that was changed into a snake.

Exodus 7:16 Then say to him,`The LORD, the God of the Hebrews, has sent me to say to you: Let my people go, so that they may worship me in the desert. But until now you have not listened.

Exodus 7:17 This is what the LORD says: By this you will know that I am the LORD: With the staff that is in my hand I will strike the water of the Nile, and it will be changed into blood.

Exodus 7:18 The fish in the Nile will die, and the river will stink; the Egyptians will not be able to drink its water.'"

Exodus 7:19 The LORD said to Moses, "Tell Aaron,`Take your staff and stretch out your hand over the waters of Egypt—over the streams and canals, over the ponds and all the reservoirs'— and they will turn to blood. Blood will be everywhere in Egypt, even in the wooden buckets and stone jars."

Exodus 7:20 Moses and Aaron did just as the LORD had commanded. He raised his staff in the presence of Pharaoh and his officials and struck the water of the Nile, and all the water was changed into blood.

Exodus 7:21 The fish in the Nile died, and the river smelled so bad that the Egyptians could not drink its water. Blood was everywhere in Egypt.

Exodus 7:22 But the Egyptian magicians did the same things by their secret arts, and Pharaoh's heart became hard; he would not listen to Moses and Aaron, just as the LORD had said.

Exodus 7:23 Instead, he turned and went into his palace, and did not take even this to heart.

Exodus 7:24 And all the Egyptians dug along the Nile to get drinking water, because they could not drink the water of the river.

Exodus 7:25 Seven days passed after the LORD struck the Nile.

Exodus 8:1 Then the LORD said to Moses, "Go to Pharaoh and say to him,`This is what the LORD says: Let my people go, so that they may worship me.

Exodus 8:2 If you refuse to let them go, I will plague your whole country with frogs.

Exodus 8:3 The Nile will teem with frogs. They will come up into your palace and your bedroom and onto your bed, into the houses of your officials and on your people, and into your ovens and kneading troughs.

Exodus 8:4 The frogs will go up on you and your people and all your officials.'"

Exodus 8:5 Then the LORD said to Moses, “Tell Aaron,`Stretch out your hand with your staff over the streams and canals and ponds, and make frogs come up on the land of Egypt.’“

Exodus 8:6 So Aaron stretched out his hand over the waters of Egypt, and the frogs came up and covered the land.

Exodus 8:7 But the magicians did the same things by their secret arts; they also made frogs come up on the land of Egypt.

Exodus 8:8 Pharaoh summoned Moses and Aaron and said, “Pray to the LORD to take the frogs away from me and my people, and I will let your people go to offer sacrifices to the LORD.”

Exodus 8:9 Moses said to Pharaoh, “I leave to you the honour of setting the time for me to pray for you and your officials and your people that you and your houses may be rid of the frogs, except for those that remain in the Nile.”

Exodus 8:10 “Tomorrow,” Pharaoh said. Moses replied, “It will be as you say, so that you may know there is no-one like the LORD our God.

Exodus 8:11 The frogs will leave you and your houses, your officials and your people; they will remain only in the Nile.”

Exodus 8:12 After Moses and Aaron left Pharaoh, Moses cried out to the LORD about the frogs he had brought on Pharaoh.

Exodus 8:13 And the LORD did what Moses asked. The frogs died in the houses, in the courtyards and in the fields.

Exodus 8:14 They were piled into heaps, and the land reeked of them.

Exodus 8:15 But when Pharaoh saw that there was relief, he hardened his heart and would not listen to Moses and Aaron, just as the LORD had said.

Exodus 8:16 Then the LORD said to Moses, “Tell Aaron,`Stretch out your staff and strike the dust of the ground,’ and throughout the land of Egypt the dust will become gnats.”

Exodus 8:17 They did this, and when Aaron stretched out his hand with the staff and struck the dust of the ground, gnats came upon men and animals. All the dust throughout the land of Egypt became gnats.

Exodus 8:18 But when the magicians tried to produce gnats by their secret arts, they could not. And the gnats were on men and animals.

Exodus 8:19 The magicians said to Pharaoh, “This is the finger of God.” But Pharaoh’s heart was hard and he would not listen, just as the LORD had said.

Exodus 8:20 Then the LORD said to Moses, “Get up early in the morning and confront Pharaoh as he goes to the water and say to him,`This is what the LORD says: Let my people go, so that they may worship me.

Exodus 8:21 If you do not let my people go, I will send swarms of flies on you and your officials, on your people and into your houses. The houses of the Egyptians will be full of flies, and even the ground where they are.

Exodus 8:22 “`But on that day I will deal differently with the land of Goshen, where my people live; no swarms of flies will be there, so that you will know that I, the LORD, am in this land.

Exodus 8:23 I will make a distinction between my people and your people. This miraculous sign will occur tomorrow.’“

Exodus 8:24 And the LORD did this. Dense swarms of flies poured into Pharaoh’s palace and into the houses of his officials, and throughout Egypt the land was ruined by the flies.

Exodus 8:25 Then Pharaoh summoned Moses and Aaron and said, “Go, sacrifice to your God here in the land.”

Exodus 8:26 But Moses said, “That would not be right. The sacrifices we offer the LORD our God would be detestable to the Egyptians. And if we offer sacrifices that are detestable in their eyes, will they not stone us?

Exodus 8:27 We must take a three-day journey into the desert to offer sacrifices to the LORD our God, as he commands us.”

Exodus 8:28 Pharaoh said, “I will let you go to offer sacrifices to the LORD your God in the desert, but you must not go very far. Now pray for me.”

Exodus 8:29 Moses answered, “As soon as I leave you, I will pray to the LORD, and tomorrow the flies will leave Pharaoh and his officials and his people. Only be sure that Pharaoh does not act deceitfully again by not letting the people go to offer sacrifices to the LORD.”

Exodus 8:30 Then Moses left Pharaoh and prayed to the LORD,

Exodus 8:31 and the LORD did what Moses asked: The flies left Pharaoh and his officials and his people; not a fly remained.

Exodus 8:32 But this time also Pharaoh hardened his heart and would not let the people go.

Exodus 9:1 Then the LORD said to Moses, “Go to Pharaoh and say to him,`This is what the LORD, the God of the Hebrews, says: “Let my people go, so that they may worship me.”

Exodus 9:2 If you refuse to let them go and continue to hold them back,

Exodus 9:3 the hand of the LORD will bring a terrible plague on your livestock in the field—on your horses and donkeys and camels and on your cattle and sheep and goats.

Exodus 9:4 But the LORD will make a distinction between the livestock of Israel and that of Egypt, so that no animal belonging to the Israelites will die.’“

Exodus 9:5 The LORD set a time and said, “Tomorrow the LORD will do this in the land.”

Exodus 9:6 And the next day the LORD did it: All the livestock of the Egyptians died, but not one animal belonging to the Israelites died.

Exodus 9:7 Pharaoh sent men to investigate and found that not even one of the animals of the Israelites had died. Yet his heart was unyielding and he would not let the people go.

Exodus 9:8 Then the LORD said to Moses and Aaron, “Take handfuls of soot from a furnace and have Moses toss it into the air in the presence of Pharaoh.

Exodus 9:9 It will become fine dust over the whole land of Egypt, and festering boils will break out on men and animals throughout the land.”

Exodus 9:10 So they took soot from a furnace and stood before Pharaoh. Moses tossed it into the air, and festering boils broke out on men and animals.

Exodus 9:11 The magicians could not stand before Moses because of the boils that were on them and on all the Egyptians.

Exodus 9:12 But the LORD hardened Pharaoh’s heart and he would not listen to Moses and Aaron, just as the LORD had said to Moses.

Exodus 9:13 Then the LORD said to Moses, “Get up early in the morning, confront Pharaoh and say to him,`This is what the LORD, the God of the Hebrews, says: Let my people go, so that they may worship me,

Exodus 9:14 or this time I will send the full force of my plagues against you and against your officials and your people, so you may know that there is no-one like me in all the earth.

Exodus 9:15 For by now I could have stretched out my hand and struck you and your people with a plague that would have wiped you off the earth.

Exodus 9:16 But I have raised you up for this very purpose, that I might show you my power and that my name might be proclaimed in all the earth.

Exodus 9:17 You still set yourself against my people and will not let them go.

Exodus 9:18 Therefore, at this time tomorrow I will send the worst hailstorm that has ever fallen on Egypt, from the day it was founded till now.

Exodus 9:19 Give an order now to bring your livestock and everything you have in the field to a place of shelter, because the hail will fall on every man and animal that has not been brought in and is still out in the field, and they will die.’“

Exodus 9:20 Those officials of Pharaoh who feared the word of the LORD hurried to bring their slaves and their livestock inside.

Exodus 9:21 But those who ignored the word of the LORD left their slaves and livestock in the field.

Exodus 9:22 Then the LORD said to Moses, “Stretch out your hand towards the sky so that hail will fall all over Egypt—on men and animals and on everything growing in the fields of Egypt.”

Exodus 9:23 When Moses stretched out his staff towards the sky, the LORD sent thunder and hail, and lightning flashed down to the ground. So the LORD rained hail on the land of Egypt;

Exodus 9:24 hail fell and lightning flashed back and forth. It was the worst storm in all the land of Egypt since it had become a nation.

Exodus 9:25 Throughout Egypt hail struck everything in the fields—both men and animals; it beat down everything growing in the fields and stripped every tree.

Exodus 9:26 The only place it did not hail was the land of Goshen, where the Israelites were.

Exodus 9:27 Then Pharaoh summoned Moses and Aaron. “This time I have sinned,” he said to them. “The LORD is in the right, and I and my people are in the wrong.

Exodus 9:28 Pray to the LORD, for we have had enough thunder and hail. I will let you go; you don’t have to stay any longer.”

Exodus 9:29 Moses replied, “When I have gone out of the city, I will spread out my hands in prayer to the LORD. The thunder will stop and there will be no more hail, so you may know that the earth is the LORD’s.

Exodus 9:30 But I know that you and your officials still do not fear the LORD God.”

Exodus 9:31 (The flax and barley were destroyed, since the barley was in the ear and the flax was in bloom.

Exodus 9:32 The wheat and spelt, however, were not destroyed, because they ripen later.)

Exodus 9:33 Then Moses left Pharaoh and went out of the city. He spread out his hands towards the LORD; the thunder and hail stopped, and the rain no longer poured down on the land.

Exodus 9:34 When Pharaoh saw that the rain and hail and thunder had stopped, he sinned again: He and his officials hardened their hearts.

Exodus 9:35 So Pharaoh's heart was hard and he would not let the Israelites go, just as the LORD had said through Moses.

Exodus 10:1 Then the LORD said to Moses, "Go to Pharaoh, for I have hardened his heart and the hearts of his officials so that I may perform these miraculous signs of mine among them

Exodus 10:2 that you may tell your children and grandchildren how I dealt harshly with the Egyptians and how I performed my signs among them, and that you may know that I am the LORD."

Exodus 10:3 So Moses and Aaron went to Pharaoh and said to him, "This is what the LORD, the God of the Hebrews, says:`How long will you refuse to humble yourself before me? Let my people go, so that they may worship me.

Exodus 10:4 If you refuse to let them go, I will bring locusts into your country tomorrow.

Exodus 10:5 They will cover the face of the ground so that it cannot be seen. They will devour what little you have left after the hail, including every tree that is growing in your fields.

Exodus 10:6 They will fill your houses and those of all your officials and all the Egyptians—something neither your fathers nor your forefathers have ever seen from the day they settled in this land till now.'" Then Moses turned and left Pharaoh.

Exodus 10:7 Pharaoh's officials said to him, "How long will this man be a snare to us? Let the people go, so that they may worship the LORD their God. Do you not yet realise that Egypt is ruined?"

Exodus 10:8 Then Moses and Aaron were brought back to Pharaoh. "Go, worship the LORD your God," he said. "But just who will be going?"

Exodus 10:9 Moses answered, "We will go with our young and old, with our sons and daughters, and with our flocks and herds, because we are to celebrate a festival to the LORD."

Exodus 10:10 Pharaoh said, "The LORD be with you—if I let you go, along with your women and children! Clearly you are bent on evil.

Exodus 10:11 No! Let only the men go; and worship the LORD, since that's what you have been asking for." Then Moses and Aaron were driven out of Pharaoh's presence.

Exodus 10:12 And the LORD said to Moses, "Stretch out your hand over Egypt so that locusts will swarm over the land and devour everything growing in the fields, everything left by the hail."

Exodus 10:13 So Moses stretched out his staff over Egypt, and the LORD made an east wind blow across the land all that day and all that night. By morning the wind had brought the locusts;

Exodus 10:14 they invaded all Egypt and settled down in every area of the country in great numbers. Never before had there been such a plague of locusts, nor will there ever be again.

Exodus 10:15 They covered all the ground until it was black. They devoured all that was left after the hail—everything growing in the fields and the fruit on the trees. Nothing green remained on tree or plant in all the land of Egypt.

Exodus 10:16 Pharaoh quickly summoned Moses and Aaron and said, “I have sinned against the LORD your God and against you.

Exodus 10:17 Now forgive my sin once more and pray to the LORD your God to take this deadly plague away from me.”

Exodus 10:18 Moses then left Pharaoh and prayed to the LORD.

Exodus 10:19 And the LORD changed the wind to a very strong west wind, which caught up the locusts and carried them into the Red Sea. Not a locust was left anywhere in Egypt.

Exodus 10:20 But the LORD hardened Pharaoh’s heart, and he would not let the Israelites go.

Exodus 10:21 Then the LORD said to Moses, “Stretch out your hand towards the sky so that darkness will spread over Egypt— darkness that can be felt.”

Exodus 10:22 So Moses stretched out his hand towards the sky, and total darkness covered all Egypt for three days.

Exodus 10:23 No-one could see anyone else or leave his place for three days. Yet all the Israelites had light in the places where they lived.

Exodus 10:24 Then Pharaoh summoned Moses and said, “Go, worship the LORD. Even your women and children may go with you; only leave your flocks and herds behind.”

Exodus 10:25 But Moses said, “You must allow us to have sacrifices and burnt offerings to present to the LORD our God.

Exodus 10:26 Our livestock too must go with us; not a hoof is to be left behind. We have to use some of them in worshipping the LORD our God, and until we get there we will not know what we are to use to worship the LORD.”

Exodus 10:27 But the LORD hardened Pharaoh’s heart, and he was not willing to let them go.

Exodus 10:28 Pharaoh said to Moses, “Get out of my sight! Make sure you do not appear before me again! The day you see my face you will die.”

Exodus 10:29 “Just as you say,” Moses replied, “I will never appear before you again.”

Exodus 11:1 Now the LORD said to Moses, “I will bring one more plague on Pharaoh and on Egypt. After that, he will let you go from here, and when he does, he will drive you out completely.

Exodus 11:2 Tell the people that men and women alike are to ask their neighbours for articles of silver and gold.”

Exodus 11:3 (The LORD made the Egyptians favourably disposed towards the people, and Moses himself was highly regarded in Egypt by Pharaoh's officials and by the people.)

Exodus 11:4 So Moses said, "This is what the LORD says:`About midnight I will go throughout Egypt.

Exodus 11:5 Every firstborn son in Egypt will die, from the firstborn son of Pharaoh, who sits on the throne, to the firstborn son of the slave girl, who is at her hand mill, and all the firstborn of the cattle as well.

Exodus 11:6 There will be loud wailing throughout Egypt—worse than there has ever been or ever will be again.

Exodus 11:7 But among the Israelites not a dog will bark at any man or animal.' Then you will know that the LORD makes a distinction between Egypt and Israel.

Exodus 11:8 All these officials of yours will come to me, bowing down before me and saying,`Go, you and all the people who follow you!' After that I will leave." Then Moses, hot with anger, left Pharaoh.

Exodus 11:9 The LORD had said to Moses, "Pharaoh will refuse to listen to you—so that my wonders may be multiplied in Egypt."

Exodus 11:10 Moses and Aaron performed all these wonders before Pharaoh, but the LORD hardened Pharaoh's heart, and he would not let the Israelites go out of his country.

Exodus 12:1 The LORD said to Moses and Aaron in Egypt,

Exodus 12:2 "This month is to be for you the first month, the first month of your year.

Exodus 12:3 Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household.

Exodus 12:4 If any household is too small for a whole lamb, they must share one with their nearest neighbour, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat.

Exodus 12:5 The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats.

Exodus 12:6 Take care of them until the fourteenth day of the month, when all the people of the community of Israel must slaughter them at twilight.

Exodus 12:7 Then they are to take some of the blood and put it on the sides and tops of the door-frames of the houses where they eat the lambs.

Exodus 12:8 That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast.

Exodus 12:9 Do not eat the meat raw or cooked in water, but roast it over the fire—head, legs and inner parts.

Exodus 12:10 Do not leave any of it till morning; if some is left till morning, you must burn it.

Exodus 12:11 This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD's Passover.

Exodus 12:12 "On that same night I will pass through Egypt and strike down every firstborn—both men and animals—and I will bring judgment on all the gods of Egypt. I am the LORD.

Exodus 12:13 The blood will be a sign for you on the houses where you are; and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

Exodus 12:14 "This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD—a lasting ordinance.

Exodus 12:15 For seven days you are to eat bread made without yeast. On the first day remove the yeast from your houses, for whoever eats anything with yeast in it from the first day until the seventh must be cut off from Israel.

Exodus 12:16 On the first day hold a sacred assembly, and another one on the seventh day. Do no work at all on these days, except to prepare food for everyone to eat—that is all you may do.

Exodus 12:17 "Celebrate the Feast of Unleavened Bread, because it was on this very day that I brought your divisions out of Egypt. Celebrate this day as a lasting ordinance for the generations to come.

Exodus 12:18 In the first month you are to eat bread made without yeast, from the evening of the fourteenth day until the evening of the twenty-first day.

Exodus 12:19 For seven days no yeast is to be found in your houses. And whoever eats anything with yeast in it must be cut off from the community of Israel, whether he is an alien or native-born.

Exodus 12:20 Eat nothing made with yeast. Wherever you live, you must eat unleavened bread."

Exodus 12:21 Then Moses summoned all the elders of Israel and said to them, "Go at once and select the animals for your families and slaughter the Passover lamb.

Exodus 12:22 Take a bunch of hyssop, dip it into the blood in the basin and put some of the blood on the top and on both sides of the door-frame. Not one of you shall go out of the door of his house until morning.

Exodus 12:23 When the LORD goes through the land to strike down the Egyptians, he will see the blood on the top and sides of the doorframe and will pass over that doorway, and he will not permit the destroyer to enter your houses and strike you down.

Exodus 12:24 “Obey these instructions as a lasting ordinance for you and your descendants.

Exodus 12:25 When you enter the land that the LORD will give you as he promised, observe this ceremony.

Exodus 12:26 And when your children ask you,`What does this ceremony mean to you?’

Exodus 12:27 then tell them,`It is the Passover sacrifice to the LORD, who passed over the houses of the Israelites in Egypt and spared our homes when he struck down the Egyptians.’“ Then the people bowed down and worshipped.

Exodus 12:28 The Israelites did just what the LORD commanded Moses and Aaron.

Exodus 12:29 At midnight the LORD struck down all the firstborn in Egypt, from the firstborn of Pharaoh, who sat on the throne, to the firstborn of the prisoner, who was in the dungeon, and the firstborn of all the livestock as well.

Exodus 12:30 Pharaoh and all his officials and all the Egyptians got up during the night, and there was loud wailing in Egypt, for there was not a house without someone dead.

Exodus 12:31 During the night Pharaoh summoned Moses and Aaron and said, “Up! Leave my people, you and the Israelites! Go, worship the LORD as you have requested.

Exodus 12:32 Take your flocks and herds, as you have said, and go. And also bless me.”

Exodus 12:33 The Egyptians urged the people to hurry and leave the country. “For otherwise,” they said, “we will all die!”

Exodus 12:34 So the people took their dough before the yeast was added, and carried it on their shoulders in kneading troughs wrapped in clothing.

Exodus 12:35 The Israelites did as Moses instructed and asked the Egyptians for articles of silver and gold and for clothing.

Exodus 12:36 The LORD had made the Egyptians favourably disposed towards the people, and they gave them what they asked for; so they plundered the Egyptians.

Exodus 12:37 The Israelites journeyed from Rameses to Succoth. There were about six hundred thousand men on foot, besides women and children.

Exodus 12:38 Many other people went up with them, as well as large droves of livestock, both flocks and herds.

Exodus 12:39 With the dough they had brought from Egypt, they baked cakes of unleavened bread. The dough was without yeast because they had been driven out of Egypt and did not have time to prepare food for themselves.

Exodus 12:40 Now the length of time the Israelite people lived in Egypt was 430 years.

Exodus 12:41 At the end of the 430 years, to the very day, all the LORD’s divisions left Egypt.

Exodus 12:42 Because the LORD kept vigil that night to bring them out of Egypt, on this night all the Israelites are to keep vigil to honour the LORD for the generations to come.

Exodus 12:43 The LORD said to Moses and Aaron, “These are the regulations for the Passover: “No foreigner is to eat of it.

Exodus 12:44 Any slave you have bought may eat of it after you have circumcised him,

Exodus 12:45 but a temporary resident and a hired worker may not eat of it.

Exodus 12:46 “It must be eaten inside one house; take none of the meat outside the house. Do not break any of the bones.

Exodus 12:47 The whole community of Israel must celebrate it.

Exodus 12:48 “An alien living among you who wants to celebrate the LORD’s Passover must have all the males in his household circumcised; then he may take part like one born in the land. No uncircumcised male may eat of it.

Exodus 12:49 The same law applies to the native-born and to the alien living among you.”

Exodus 12:50 All the Israelites did just what the LORD had commanded Moses and Aaron.

Exodus 12:51 And on that very day the LORD brought the Israelites out of Egypt by their divisions.

Exodus 13:1 The LORD said to Moses,

Exodus 13:2 “Consecrate to me every firstborn male. The first offspring of every womb among the Israelites belongs to me, whether man or animal.”

Exodus 13:3 Then Moses said to the people, “Commemorate this day, the day you came out of Egypt, out of the land of slavery, because the LORD brought you out of it with a mighty hand. Eat nothing containing yeast.

Exodus 13:4 Today, in the month of Abib, you are leaving.

Exodus 13:5 When the LORD brings you into the land of the Canaanites, Hittites, Amorites, Hivites and Jebusites—the land he swore to your forefathers to give you, a land flowing with milk and honey—you are to observe this ceremony in this month:

Exodus 13:6 For seven days eat bread made without yeast and on the seventh day hold a festival to the LORD.

Exodus 13:7 Eat unleavened bread during those seven days; nothing with yeast in it is to be seen among you, nor shall any yeast be seen anywhere within your borders.

Exodus 13:8 On that day tell your son,`I do this because of what the LORD did for me when I came out of Egypt.'

Exodus 13:9 This observance will be for you like a sign on your hand and a reminder on your forehead that the law of the LORD is to be on your lips. For the LORD brought you out of Egypt with his mighty hand.

Exodus 13:10 You must keep this ordinance at the appointed time year after year.

Exodus 13:11 "After the LORD brings you into the land of the Canaanites and gives it to you, as he promised on oath to you and your forefathers,

Exodus 13:12 you are to give over to the LORD the first offspring of every womb. All the firstborn males of your livestock belong to the LORD.

Exodus 13:13 Redeem with a lamb every firstborn donkey, but if you do not redeem it, break its neck. Redeem every firstborn among your sons.

Exodus 13:14 "In days to come when your son asks you,`What does this mean?' say to him,`With a mighty hand the LORD brought us out of Egypt, out of the land of slavery.

Exodus 13:15 When Pharaoh stubbornly refused to let us go, the LORD killed every firstborn in Egypt, both man and animal. This is why I sacrifice to the LORD the first male offspring of every womb and redeem each of my firstborn sons.'

Exodus 13:16 And it will be like a sign on your hand and a symbol on your forehead that the LORD brought us out of Egypt with his mighty hand."

Exodus 13:17 When Pharaoh let the people go, God did not lead them on the road through the Philistine country, though that was shorter. For God said, "If they face war, they might change their minds and return to Egypt."

Exodus 13:18 So God led the people around by the desert road towards the Red Sea. The Israelites went up out of Egypt armed for battle.

Exodus 13:19 Moses took the bones of Joseph with him because Joseph had made the sons of Israel swear an oath. He had said, "God will surely come to your aid, and then you must carry my bones up with you from this place."

Exodus 13:20 After leaving Succoth they camped at Etham on the edge of the desert.

Exodus 13:21 By day the LORD went ahead of them in a pillar of cloud to guide them on their way and by night in a pillar of fire to give them light, so that they could travel by day or night.

Exodus 13:22 Neither the pillar of cloud by day nor the pillar of fire by night left its place in front of the people.

Exodus 14:1 Then the LORD said to Moses,

Exodus 14:2 “Tell the Israelites to turn back and camp near Pi Hahiroth, between Migdol and the sea. They are to camp by the sea, directly opposite Baal Zephon.

Exodus 14:3 Pharaoh will think,`The Israelites are wandering around the land in confusion, hemmed in by the desert.’

Exodus 14:4 And I will harden Pharaoh’s heart, and he will pursue them. But I will gain glory for myself through Pharaoh and all his army, and the Egyptians will know that I am the LORD.” So the Israelites did this.

Exodus 14:5 When the king of Egypt was told that the people had fled, Pharaoh and his officials changed their minds about them and said, “What have we done? We have let the Israelites go and have lost their services!”

Exodus 14:6 So he had his chariot made ready and took his army with him.

Exodus 14:7 He took six hundred of the best chariots, along with all the other chariots of Egypt, with officers over all of them.

Exodus 14:8 The LORD hardened the heart of Pharaoh king of Egypt, so that he pursued the Israelites, who were marching out boldly.

Exodus 14:9 The Egyptians—all Pharaoh’s horses and chariots, horsemen and troops—pursued the Israelites and overtook them as they camped by the sea near Pi Hahiroth, opposite Baal Zephon.

Exodus 14:10 As Pharaoh approached, the Israelites looked up, and there were the Egyptians, marching after them. They were terrified and cried out to the LORD.

Exodus 14:11 They said to Moses, “Was it because there were no graves in Egypt that you brought us to the desert to die? What have you done to us by bringing us out of Egypt?

Exodus 14:12 Didn’t we say to you in Egypt,`Leave us alone; let us serve the Egyptians’? It would have been better for us to serve the Egyptians than to die in the desert!”

Exodus 14:13 Moses answered the people, “Do not be afraid. Stand firm and you will see the deliverance the LORD will bring you today. The Egyptians you see today you will never see again.

Exodus 14:14 The LORD will fight for you; you need only to be still.”

Exodus 14:15 Then the LORD said to Moses, “Why are you crying out to me? Tell the Israelites to move on.

Exodus 14:16 Raise your staff and stretch out your hand over the sea to divide the water so that the Israelites can go through the sea on dry ground.

Exodus 14:17 I will harden the hearts of the Egyptians so that they will go in after them. And I will gain glory through Pharaoh and all his army, through his chariots and his horsemen.

Exodus 14:18 The Egyptians will know that I am the LORD when I gain glory through Pharaoh, his chariots and his horsemen.”

Exodus 14:19 Then the angel of God, who had been travelling in front of Israel’s army, withdrew and went behind them. The pillar of cloud also moved from in front and stood behind them,

Exodus 14:20 coming between the armies of Egypt and Israel. Throughout the night the cloud brought darkness to the one side and light to the other; so neither went near the other all night long.

Exodus 14:21 Then Moses stretched out his hand over the sea, and all that night the LORD drove the sea back with a strong east wind and turned it into dry land. The waters were divided,

Exodus 14:22 and the Israelites went through the sea on dry ground, with a wall of water on their right and on their left.

Exodus 14:23 The Egyptians pursued them, and all Pharaoh’s horses and chariots and horsemen followed them into the sea.

Exodus 14:24 During the last watch of the night the LORD looked down from the pillar of fire and cloud at the Egyptian army and threw it into confusion.

Exodus 14:25 He made the wheels of their chariots come off so that they had difficulty driving. And the Egyptians said, “Let’s get away from the Israelites! The LORD is fighting for them against Egypt.”

Exodus 14:26 Then the LORD said to Moses, “Stretch out your hand over the sea so that the waters may flow back over the Egyptians and their chariots and horsemen.”

Exodus 14:27 Moses stretched out his hand over the sea, and at daybreak the sea went back to its place. The Egyptians were fleeing towards it, and the LORD swept them into the sea.

Exodus 14:28 The water flowed back and covered the chariots and horsemen—the entire army of Pharaoh that had followed the Israelites into the sea. Not one of them survived.

Exodus 14:29 But the Israelites went through the sea on dry ground, with a wall of water on their right and on their left.

Exodus 14:30 That day the LORD saved Israel from the hands of the Egyptians, and Israel saw the Egyptians lying dead on the shore.

Exodus 14:31 And when the Israelites saw the great power the LORD displayed against the Egyptians, the people feared the LORD and put their trust in him and in Moses his servant.

Exodus 15:1 Then Moses and the Israelites sang this song to the LORD: “I will sing to the LORD, for he is highly exalted. The horse and its rider he has hurled into the sea.

Exodus 15:2 The LORD is my strength and my song; he has become my salvation. He is my God, and I will praise him, my father’s God, and I will exalt him.

Exodus 15:3 The LORD is a warrior; the LORD is his name.

Exodus 15:4 Pharaoh’s chariots and his army he has hurled into the sea. The best of Pharaoh’s officers are drowned in the Red Sea.

Exodus 15:5 The deep waters have covered them; they sank to the depths like a stone.

Exodus 15:6 “Your right hand, O LORD, was majestic in power. Your right hand, O LORD, shattered the enemy.

Exodus 15:7 In the greatness of your majesty you threw down those who opposed you. You unleashed your burning anger; it consumed them like stubble.

Exodus 15:8 By the blast of your nostrils the waters piled up. The surging waters stood firm like a wall; the deep waters congealed in the heart of the sea.

Exodus 15:9 “The enemy boasted,`I will pursue, I will overtake them. I will divide the spoils; I will gorge myself on them. I will draw my sword and my hand will destroy them.’

Exodus 15:10 But you blew with your breath, and the sea covered them. They sank like lead in the mighty waters.

Exodus 15:11 “Who among the gods is like you, O LORD? Who is like you— majestic in holiness, awesome in glory, working wonders?

Exodus 15:12 You stretched out your right hand and the earth swallowed them.

Exodus 15:13 “In your unfailing love you will lead the people you have redeemed. In your strength you will guide them to your holy dwelling.

Exodus 15:14 The nations will hear and tremble; anguish will grip the people of Philistia.

Exodus 15:15 The chiefs of Edom will be terrified, the leaders of Moab will be seized with trembling, the people of Canaan will melt away;

Exodus 15:16 terror and dread will fall upon them. By the power of your arm they will be as still as a stone—until your people pass by, O LORD, until the people you bought pass by.

Exodus 15:17 You will bring them in and plant them on the mountain of your inheritance—the place, O LORD, you made for your dwelling, the sanctuary, O Lord, your hands established.

Exodus 15:18 The LORD will reign for ever and ever.”

Exodus 15:19 When Pharaoh’s horses, chariots and horsemen went into the sea, the LORD brought the waters of the sea back over them, but the Israelites walked through the sea on dry ground.

Exodus 15:20 Then Miriam the prophetess, Aaron’s sister, took a tambourine in her hand, and all the women followed her, with tambourines and dancing.

Exodus 15:21 Miriam sang to them: “Sing to the LORD, for he is highly exalted. The horse and its rider he has hurled into the sea.”

Exodus 15:22 Then Moses led Israel from the Red Sea and they went into the Desert of Shur. For three days they travelled in the desert without finding water.

Exodus 15:23 When they came to Marah, they could not drink its water because it was bitter. (That is why the place is called Marah.)

Exodus 15:24 So the people grumbled against Moses, saying, “What are we to drink?”

Exodus 15:25 Then Moses cried out to the LORD, and the LORD showed him a piece of wood. He threw it into the water, and the water became sweet. There the LORD made a decree and a law for them, and there he tested them.

Exodus 15:26 He said, “If you listen carefully to the voice of the LORD your God and do what is right in his eyes, if you pay attention to his commands and keep all his decrees, I will not bring on you any of the diseases I brought on the Egyptians, for I am the LORD, who heals you.”

Exodus 15:27 Then they came to Elim, where there were twelve springs and seventy palm trees, and they camped there near the water.

Exodus 16:1 The whole Israelite community set out from Elim and came to the Desert of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had come out of Egypt.

Exodus 16:2 In the desert the whole community grumbled against Moses and Aaron.

Exodus 16:3 The Israelites said to them, “If only we had died by the LORD’s hand in Egypt! There we sat round pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death.”

Exodus 16:4 Then the LORD said to Moses, “I will rain down bread from heaven for you. The people are to go out each day and gather enough for that day. In this way I will test them and see whether they will follow my instructions.

Exodus 16:5 On the sixth day they are to prepare what they bring in, and that is to be twice as much as they gather on the other days.”

Exodus 16:6 So Moses and Aaron said to all the Israelites, “In the evening you will know that it was the LORD who brought you out of Egypt,

Exodus 16:7 and in the morning you will see the glory of the LORD, because he has heard your grumbling against him. Who are we, that you should grumble against us?”

Exodus 16:8 Moses also said, “You will know that it was the LORD when he gives you meat to eat in the evening and all the bread you want in the morning, because he has heard your grumbling against him. Who are we? You are not grumbling against us, but against the LORD.”

Exodus 16:9 Then Moses told Aaron, “Say to the entire Israelite community,`Come before the LORD, for he has heard your grumbling.’“

Exodus 16:10 While Aaron was speaking to the whole Israelite community, they looked towards the desert, and there was the glory of the LORD appearing in the cloud.

Exodus 16:11 The LORD said to Moses,

Exodus 16:12 “I have heard the grumbling of the Israelites. Tell them,`At twilight you will eat meat, and in the morning you will be filled with bread. Then you will know that I am the LORD your God.’“

Exodus 16:13 That evening quail came and covered the camp, and in the morning there was a layer of dew around the camp.

Exodus 16:14 When the dew was gone, thin flakes like frost on the ground appeared on the desert floor.

Exodus 16:15 When the Israelites saw it, they said to each other, “What is it?” For they did not know what it was. Moses said to them, “It is the bread the LORD has given you to eat.

Exodus 16:16 This is what the LORD has commanded:`Each one is to gather as much as he needs. Take an omer for each person you have in your tent.’“

Exodus 16:17 The Israelites did as they were told; some gathered much, some little.

Exodus 16:18 And when they measured it by the omer, he who gathered much did not have too much, and he who gathered little did not have too little. Each one gathered as much as he needed.

Exodus 16:19 Then Moses said to them, “No-one is to keep any of it until morning.”

Exodus 16:20 However, some of them paid no attention to Moses; they kept part of it until morning, but it was full of maggots and began to smell. So Moses was angry with them.

Exodus 16:21 Each morning everyone gathered as much as he needed, and when the sun grew hot, it melted away.

Exodus 16:22 On the sixth day, they gathered twice as much—two omers for each person—and the leaders of the community came and reported this to Moses.

Exodus 16:23 He said to them, “This is what the LORD commanded:`Tomorrow is to be a day of rest, a holy Sabbath to the LORD. So bake what you want to bake and boil what you want to boil. Save whatever is left and keep it until morning.’“

Exodus 16:24 So they saved it until morning, as Moses commanded, and it did not stink or get maggots in it.

Exodus 16:25 “Eat it today,” Moses said, “because today is a Sabbath to the LORD. You will not find any of it on the ground today.

Exodus 16:26 Six days you are to gather it, but on the seventh day, the Sabbath, there will not be any.”

Exodus 16:27 Nevertheless, some of the people went out on the seventh day to gather it, but they found none.

Exodus 16:28 Then the LORD said to Moses, “How long will you refuse to keep my commands and my instructions?

Exodus 16:29 Bear in mind that the LORD has given you the Sabbath; that is why on the sixth day he gives you bread for two days. Everyone is to stay where he is on the seventh day; no-one is to go out.”

Exodus 16:30 So the people rested on the seventh day.

Exodus 16:31 The people of Israel called the bread manna. It was white like coriander seed and tasted like wafers made with honey.

Exodus 16:32 Moses said, “This is what the LORD has commanded:`Take an omer of manna and keep it for the generations to come, so they can see the bread I gave you to eat in the desert when I brought you out of Egypt.’“

Exodus 16:33 So Moses said to Aaron, “Take a jar and put an omer of manna in it. Then place it before the LORD to be kept for the generations to come.”

Exodus 16:34 As the LORD commanded Moses, Aaron put the manna in front of the Testimony, that it might be kept.

Exodus 16:35 The Israelites ate manna for forty years, until they came to a land that was settled; they ate manna until they reached the border of Canaan.

Exodus 16:36 (An omer is one tenth of an ephah.)

Exodus 17:1 The whole Israelite community set out from the Desert of Sin, travelling from place to place as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink.

Exodus 17:2 So they quarrelled with Moses and said, “Give us water to drink.” Moses replied, “Why do you quarrel with me? Why do you put the LORD to the test?”

Exodus 17:3 But the people were thirsty for water there, and they grumbled against Moses. They said, “Why did you bring us up out of Egypt to make us and our children and livestock die of thirst?”

Exodus 17:4 Then Moses cried out to the LORD, “What am I to do with these people? They are almost ready to stone me.”

Exodus 17:5 The LORD answered Moses, “Walk on ahead of the people. Take with you some of the elders of Israel and take in your hand the staff with which you struck the Nile, and go.

Exodus 17:6 I will stand there before you by the rock at Horeb. Strike the rock, and water will come out of it for the people to drink.” So Moses did this in the sight of the elders of Israel.

Exodus 17:7 And he called the place Massah and Meribah because the Israelites quarrelled and because they tested the LORD saying, “Is the LORD among us or not?”

Exodus 17:8 The Amalekites came and attacked the Israelites at Rephidim.

Exodus 17:9 Moses said to Joshua, “Choose some of our men and go out to fight the Amalekites. Tomorrow I will stand on top of the hill with the staff of God in my hands.”

Exodus 17:10 So Joshua fought the Amalekites as Moses had ordered, and Moses, Aaron and Hur went to the top of the hill.

Exodus 17:11 As long as Moses held up his hands, the Israelites were winning, but whenever he lowered his hands, the Amalekites were winning.

Exodus 17:12 When Moses’ hands grew tired, they took a stone and put it under him and he sat on it. Aaron and Hur held his hands up—one on one side, one on the other—so that his hands remained steady till sunset.

Exodus 17:13 So Joshua overcame the Amalekite army with the sword.

Exodus 17:14 Then the LORD said to Moses, “Write this on a scroll as something to be remembered and make sure that Joshua hears it, because I will completely blot out the memory of Amalek from under heaven.”

Exodus 17:15 Moses built an altar and called it The LORD is my Banner.

Exodus 17:16 He said, “For hands were lifted up to the throne of the LORD. The LORD will be at war against the Amalekites from generation to generation.”

Exodus 18:1 Now Jethro, the priest of Midian and father-in-law of Moses, heard of everything God had done for Moses and for his people Israel, and how the LORD had brought Israel out of Egypt.

Exodus 18:2 After Moses had sent away his wife Zipporah, his father-in-law Jethro received her

Exodus 18:3 and her two sons. One son was named Gershom, for Moses said, “I have become an alien in a foreign land”;

Exodus 18:4 and the other was named Eliezer, for he said, “My father’s God was my helper; he saved me from the sword of Pharaoh.”

Exodus 18:5 Jethro, Moses’ father-in-law, together with Moses’ sons and wife, came to him in the desert, where he was camped near the mountain of God.

Exodus 18:6 Jethro had sent word to him, “I, your father-in-law Jethro, am coming to you with your wife and her two sons.”

Exodus 18:7 So Moses went out to meet his father-in-law and bowed down and kissed him. They greeted each other and then went into the tent.

Exodus 18:8 Moses told his father-in-law about everything the LORD had done to Pharaoh and the Egyptians for Israel’s sake and about all the hardships they had met along the way and how the LORD had saved them.

Exodus 18:9 Jethro was delighted to hear about all the good things the LORD had done for Israel in rescuing them from the hand of the Egyptians.

Exodus 18:10 He said, “Praise be to the LORD, who rescued you from the hand of the Egyptians and of Pharaoh, and who rescued the people from the hand of the Egyptians.

Exodus 18:11 Now I know that the LORD is greater than all other gods, for he did this to those who had treated Israel arrogantly.”

Exodus 18:12 Then Jethro, Moses’ father-in-law, brought a burnt offering and other sacrifices to God, and Aaron came with all the elders of Israel to eat bread with Moses’ father-in-law in the presence of God.

Exodus 18:13 The next day Moses took his seat to serve as judge for the people, and they stood round him from morning till evening.

Exodus 18:14 When his father-in-law saw all that Moses was doing for the people, he said, “What is this you are doing for the people? Why do you alone sit as judge, while all these people stand round you from morning till evening?”

Exodus 18:15 Moses answered him, “Because the people come to me to seek God’s will.

Exodus 18:16 Whenever they have a dispute, it is brought to me, and I decide between the parties and inform them of God’s decrees and laws.”

Exodus 18:17 Moses’ father-in-law replied, “What you are doing is not good.

Exodus 18:18 You and these people who come to you will only wear yourselves out. The work is too heavy for you; you cannot handle it alone.

Exodus 18:19 Listen now to me and I will give you some advice, and may God be with you. You must be the people’s representative before God and bring their disputes to him.

Exodus 18:20 Teach them the decrees and laws, and show them the way to live and the duties they are to perform.

Exodus 18:21 But select capable men from all the people—men who fear God, trustworthy men who hate dishonest gain—and appoint them as officials over thousands, hundreds, fifties and tens.

Exodus 18:22 Have them serve as judges for the people at all times, but have them bring every difficult case to you; the simple cases they can decide themselves. That will make your load lighter, because they will share it with you.

Exodus 18:23 If you do this and God so commands, you will be able to stand the strain, and all these people will go home satisfied.”

Exodus 18:24 Moses listened to his father-in-law and did everything he said.

Exodus 18:25 He chose capable men from all Israel and made them leaders of the people, officials over thousands, hundreds, fifties and tens.

Exodus 18:26 They served as judges for the people at all times. The difficult cases they brought to Moses, but the simple ones they decided themselves.

Exodus 18:27 Then Moses sent his father-in-law on his way, and Jethro returned to his own country.

Exodus 19:1 In the third month after the Israelites left Egypt—on the very day—they came to the Desert of Sinai.

Exodus 19:2 After they set out from Rephidim, they entered the Desert of Sinai, and Israel camped there in the desert in front of the mountain.

Exodus 19:3 Then Moses went up to God, and the LORD called to him from the mountain and said, “This is what you are to say to the house of Jacob and what you are to tell the people of Israel:

Exodus 19:4 `You yourselves have seen what I did to Egypt, and how I carried you on eagles' wings and brought you to myself.

Exodus 19:5 Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine,

Exodus 19:6 you will be for me a kingdom of priests and a holy nation.' These are the words you are to speak to the Israelites."

Exodus 19:7 So Moses went back and summoned the elders of the people and set before them all the words the LORD had commanded him to speak.

Exodus 19:8 The people all responded together, "We will do everything the LORD has said." So Moses brought their answer back to the LORD.

Exodus 19:9 The LORD said to Moses, "I am going to come to you in a dense cloud, so that the people will hear me speaking with you and will always put their trust in you." Then Moses told the LORD what the people had said.

Exodus 19:10 And the LORD said to Moses, "Go to the people and consecrate them today and tomorrow. Make them wash their clothes

Exodus 19:11 and be ready by the third day, because on that day the LORD will come down on Mount Sinai in the sight of all the people.

Exodus 19:12 Put limits for the people around the mountain and tell them,`Be careful that you do not go up the mountain or touch the foot of it. Whoever touches the mountain shall surely be put to death.

Exodus 19:13 He shall surely be stoned or shot with arrows; not a hand is to be laid on him. Whether man or animal, he shall not be permitted to live.' Only when the ram's horn sounds a long blast may they go up to the mountain."

Exodus 19:14 After Moses had gone down the mountain to the people, he consecrated them, and they washed their clothes.

Exodus 19:15 Then he said to the people, "Prepare yourselves for the third day. Abstain from sexual relations."

Exodus 19:16 On the morning of the third day there was thunder and lightning, with a thick cloud over the mountain, and a very loud trumpet blast. Everyone in the camp trembled.

Exodus 19:17 Then Moses led the people out of the camp to meet with God, and they stood at the foot of the mountain.

Exodus 19:18 Mount Sinai was covered with smoke, because the LORD descended on it in fire. The smoke billowed up from it like smoke from a furnace, the whole mountain trembled violently,

Exodus 19:19 and the sound of the trumpet grew louder and louder. Then Moses spoke and the voice of God answered him.

Exodus 19:20 The LORD descended to the top of Mount Sinai and called Moses to the top of the mountain. So Moses went up

Exodus 19:21 and the LORD said to him, “Go down and warn the people so they do not force their way through to see the LORD and many of them perish.

Exodus 19:22 Even the priests, who approach the LORD, must consecrate themselves, or the LORD will break out against them.”

Exodus 19:23 Moses said to the LORD, “The people cannot come up Mount Sinai, because you yourself warned us,`Put limits around the mountain and set it apart as holy.’“

Exodus 19:24 The LORD replied, “Go down and bring Aaron up with you. But the priests and the people must not force their way through to come up to the LORD, or he will break out against them.”

Exodus 19:25 So Moses went down to the people and told them.

Exodus 20:1 And God spoke all these words:

Exodus 20:2 “I am the LORD your God, who brought you out of Egypt, out of the land of slavery.

Exodus 20:3 “You shall have no other gods before me.

Exodus 20:4 “You shall not make for yourself an idol in the form of anything in heaven above or on the earth beneath or in the waters below.

Exodus 20:5 You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate me,

Exodus 20:6 but showing love to a thousand [generations] of those who love me and keep my commandments.

Exodus 20:7 “You shall not misuse the name of the LORD your God, for the LORD will not hold anyone guiltless who misuses his name.

Exodus 20:8 “Remember the Sabbath day by keeping it holy.

Exodus 20:9 Six days you shall labour and do all your work,

Exodus 20:10 but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your manservant or maidservant, nor your animals, nor the alien within your gates.

Exodus 20:11 For in six days the LORD made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

Exodus 20:12 “Honour your father and your mother, so that you may live long in the land the LORD your God is giving you.

Exodus 20:13 “You shall not murder.

Exodus 20:14 “You shall not commit adultery.

Exodus 20:15 “You shall not steal.

Exodus 20:16 “You shall not give false testimony against your neighbour.

Exodus 20:17 “You shall not covet your neighbour’s house. You shall not covet your neighbour’s wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbour.”

Exodus 20:18 When the people saw the thunder and lightning and heard the trumpet and saw the mountain in smoke, they trembled with fear. They stayed at a distance

Exodus 20:19 and said to Moses, “Speak to us yourself and we will listen. But do not have God speak to us or we will die.”

Exodus 20:20 Moses said to the people, “Do not be afraid. God has come to test you, so that the fear of God will be with you to keep you from sinning.”

Exodus 20:21 The people remained at a distance, while Moses approached the thick darkness where God was.

Exodus 20:22 Then the LORD said to Moses, “Tell the Israelites this:`You have seen for yourselves that I have spoken to you from heaven:

Exodus 20:23 Do not make any gods to be alongside me; do not make for yourselves gods of silver or gods of gold.

Exodus 20:24 “`Make an altar of earth for me and sacrifice on it your burnt offerings and fellowship offerings, your sheep and goats and your cattle. Wherever I cause my name to be honoured, I will come to you and bless you.

Exodus 20:25 If you make an altar of stones for me, do not build it with dressed stones, for you will defile it if you use a tool on it.

Exodus 20:26 And do not go up to my altar on steps, lest your nakedness be exposed on it.’

Exodus 21:1 “These are the laws you are to set before them:

Exodus 21:2 “If you buy a Hebrew servant, he is to serve you for six years. But in the seventh year, he shall go free, without paying anything.

Exodus 21:3 If he comes alone, he is to go free alone; but if he has a wife when he comes, she is to go with him.

Exodus 21:4 If his master gives him a wife and she bears him sons or daughters, the woman and her children shall belong to her master, and only the man shall go free.

Exodus 21:5 “But if the servant declares,`I love my master and my wife and children and do not want to go free,’

Exodus 21:6 then his master must take him before the judges. He shall take him to the door or the door-post and pierce his ear with an awl. Then he will be his servant for life.

Exodus 21:7 “If a man sells his daughter as a servant, she is not to go free as menservants do.

Exodus 21:8 If she does not please the master who has selected her for himself, he must let her be redeemed. He has no right to sell her to foreigners, because he has broken faith with her.

Exodus 21:9 If he selects her for his son, he must grant her the rights of a daughter.

Exodus 21:10 If he marries another woman, he must not deprive the first one of her food, clothing and marital rights.

Exodus 21:11 If he does not provide her with these three things, she is to go free, without any payment of money.

Exodus 21:12 “Anyone who strikes a man and kills him shall surely be put to death.

Exodus 21:13 However, if he does not do it intentionally, but God lets it happen, he is to flee to a place I will designate.

Exodus 21:14 But if a man schemes and kills another man deliberately, take him away from my altar and put him to death.

Exodus 21:15 “Anyone who attacks his father or his mother must be put to death.

Exodus 21:16 “Anyone who kidnaps another and either sells him or still has him when he is caught must be put to death.

Exodus 21:17 “Anyone who curses his father or mother must be put to death.

Exodus 21:18 “If men quarrel and one hits the other with a stone or with his fist and he does not die but is confined to bed,

Exodus 21:19 the one who struck the blow will not be held responsible if the other gets up and walks around outside with his staff; however, he must pay the injured man for the loss of his time and see that he is completely healed.

Exodus 21:20 “If a man beats his male or female slave with a rod and the slave dies as a direct result, he must be punished,

Exodus 21:21 but he is not to be punished if the slave gets up after a day or two, since the slave is his property.

Exodus 21:22 “If men who are fighting hit a pregnant woman and she gives birth prematurely but there is no serious injury, the offender must be fined whatever the woman’s husband demands and the court allows.

Exodus 21:23 But if there is serious injury, you are to take life for life,

Exodus 21:24 eye for eye, tooth for tooth, hand for hand, foot for foot,

Exodus 21:25 burn for burn, wound for wound, bruise for bruise.

Exodus 21:26 “If a man hits a manservant or maidservant in the eye and destroys it, he must let the servant go free to compensate for the eye.

Exodus 21:27 And if he knocks out the tooth of a manservant or maidservant, he must let the servant go free to compensate for the tooth.

Exodus 21:28 “If a bull gores a man or a woman to death, the bull must be stoned to death, and its meat must not be eaten. But the owner of the bull will not be held responsible.

Exodus 21:29 If, however, the bull has had the habit of goring and the owner has been warned but has not kept it penned up and it kills a man or woman, the bull must be stoned and the owner also must be put to death.

Exodus 21:30 However, if payment is demanded of him, he may redeem his life by paying whatever is demanded.

Exodus 21:31 This law also applies if the bull gores a son or a daughter.

Exodus 21:32 If the bull gores a male or female slave, the owner must pay thirty shekels of silver to the master of the slave, and the bull must be stoned.

Exodus 21:33 “If a man uncovers a pit or digs one and fails to cover it and an ox or a donkey falls into it,

Exodus 21:34 the owner of the pit must pay for the loss; he must pay its owner, and the dead animal will be his.

Exodus 21:35 “If a man’s bull injures the bull of another and it dies, they are to sell the live one and divide both the money and the dead animal equally.

Exodus 21:36 However, if it was known that the bull had the habit of goring, yet the owner did not keep it penned up, the owner must pay, animal for animal, and the dead animal will be his.

Exodus 22:1 “If a man steals an ox or a sheep and slaughters it or sells it, he must pay back five head of cattle for the ox and four sheep for the sheep.

Exodus 22:2 “If a thief is caught breaking in and is struck so that he dies, the defender is not guilty of bloodshed;

Exodus 22:3 but if it happens after sunrise, he is guilty of bloodshed. “A thief must certainly make restitution, but if he has nothing, he must be sold to pay for his theft.

Exodus 22:4 “If the stolen animal is found alive in his possession—whether ox or donkey or sheep—he must pay back double.

Exodus 22:5 “If a man grazes his livestock in a field or vineyard and lets them stray and they graze in another man’s field, he must make restitution from the best of his own field or vineyard.

Exodus 22:6 “If a fire breaks out and spreads into thornbushes so that it burns shocks of grain or standing corn or the whole field, the one who started the fire must make restitution.

Exodus 22:7 “If a man gives his neighbour silver or goods for safekeeping and they are stolen from the neighbour’s house, the thief, if he is caught, must pay back double.

Exodus 22:8 But if the thief is not found, the owner of the house must appear before the judges to determine whether he has laid his hands on the other man’s property.

Exodus 22:9 In all cases of illegal possession of an ox, a donkey, a sheep, a garment, or any other lost property about which somebody says,`This is mine,’ both parties are to bring their cases before the judges. The one whom the judges declare guilty must pay back double to his neighbour.

Exodus 22:10 “If a man gives a donkey, an ox, a sheep or any other animal to his neighbour for safekeeping and it dies or is injured or is taken away while no-one is looking,

Exodus 22:11 the issue between them will be settled by the taking of an oath before the LORD that the neighbour did not lay hands on the other person’s property. The owner is to accept this, and no restitution is required.

Exodus 22:12 But if the animal was stolen from the neighbour, he must make restitution to the owner.

Exodus 22:13 If it was torn to pieces by a wild animal, he shall bring in the remains as evidence and he will not be required to pay for the torn animal.

Exodus 22:14 “If a man borrows an animal from his neighbour and it is injured or dies while the owner is not present, he must make restitution.

Exodus 22:15 But if the owner is with the animal, the borrower will not have to pay. If the animal was hired, the money paid for the hire covers the loss.

Exodus 22:16 “If a man seduces a virgin who is not pledged to be married and sleeps with her, he must pay the bride-price, and she shall be his wife.

Exodus 22:17 If her father absolutely refuses to give her to him, he must still pay the bride-price for virgins.

Exodus 22:18 “Do not allow a sorceress to live.

Exodus 22:19 “Anyone who has sexual relations with an animal must be put to death.

Exodus 22:20 “Whoever sacrifices to any god other than the LORD must be destroyed.

Exodus 22:21 “Do not ill-treat an alien or oppress him, for you were aliens in Egypt.

Exodus 22:22 “Do not take advantage of a widow or an orphan.

Exodus 22:23 If you do and they cry out to me, I will certainly hear their cry.

Exodus 22:24 My anger will be aroused, and I will kill you with the sword; your wives will become widows and your children fatherless.

Exodus 22:25 “If you lend money to one of my people among you who is needy, do not be like a money-lender; charge him no interest.

Exodus 22:26 If you take your neighbour’s cloak as a pledge, return it to him by sunset,

Exodus 22:27 because his cloak is the only covering he has for his body. What else will he sleep in? When he cries out to me, I will hear, for I am compassionate.

Exodus 22:28 “Do not blaspheme God or curse the ruler of your people.

Exodus 22:29 “Do not hold back offerings from your granaries or your vats. “You must give me the firstborn of your sons.

Exodus 22:30 Do the same with your cattle and your sheep. Let them stay with their mothers for seven days, but give them to me on the eighth day.

Exodus 22:31 “You are to be my holy people. So do not eat the meat of an animal torn by wild beasts; throw it to the dogs.

Exodus 23:1 “Do not spread false reports. Do not help a wicked man by being a malicious witness.

Exodus 23:2 “Do not follow the crowd in doing wrong. When you give testimony in a lawsuit, do not pervert justice by siding with the crowd,

Exodus 23:3 and do not show favouritism to a poor man in his lawsuit.

Exodus 23:4 “If you come across your enemy’s ox or donkey wandering off, be sure to take it back to him.

Exodus 23:5 If you see the donkey of someone who hates you fallen down under its load, do not leave it there; be sure you help him with it.

Exodus 23:6 “Do not deny justice to your poor people in their lawsuits.

Exodus 23:7 Have nothing to do with a false charge and do not put an innocent or honest person to death, for I will not acquit the guilty.

Exodus 23:8 “Do not accept a bribe, for a bribe blinds those who see and twists the words of the righteous.

Exodus 23:9 “Do not oppress an alien; you yourselves know how it feels to be aliens, because you were aliens in Egypt.

Exodus 23:10 “For six years you are to sow your fields and harvest the crops,

Exodus 23:11 but during the seventh year let the land lie unploughed and unused. Then the poor among your people may get food from it, and the wild animals may eat what they leave. Do the same with your vineyard and your olive grove.

Exodus 23:12 “Six days do your work, but on the seventh day do not work, so that your ox and your donkey may rest and the slave born in your household, and the alien as well, may be refreshed.

Exodus 23:13 “Be careful to do everything I have said to you. Do not invoke the names of other gods; do not let them be heard on your lips.

Exodus 23:14 “Three times a year you are to celebrate a festival to me.

Exodus 23:15 “Celebrate the Feast of Unleavened Bread; for seven days eat bread made without yeast, as I commanded you. Do this at the appointed time in the month of Abib, for in that month you came out of Egypt. “No-one is to appear before me empty-handed.

Exodus 23:16 “Celebrate the Feast of Harvest with the firstfruits of the crops you sow in your field. “Celebrate the Feast of Ingathering at the end of the year, when you gather in your crops from the field.

Exodus 23:17 “Three times a year all the men are to appear before the Sovereign LORD.

Exodus 23:18 “Do not offer the blood of a sacrifice to me along with anything containing yeast. “The fat of my festival offerings must not be kept until morning.

Exodus 23:19 “Bring the best of the firstfruits of your soil to the house of the LORD your God. “Do not cook a young goat in its mother’s milk.

Exodus 23:20 “See, I am sending an angel ahead of you to guard you along the way and to bring you to the place I have prepared.

Exodus 23:21 Pay attention to him and listen to what he says. Do not rebel against him; he will not forgive your rebellion, since my Name is in him.

Exodus 23:22 If you listen carefully to what he says and do all that I say, I will be an enemy to your enemies and will oppose those who oppose you.

Exodus 23:23 My angel will go ahead of you and bring you into the land of the Amorites, Hittites, Perizzites, Canaanites, Hivites and Jebusites, and I will wipe them out.

Exodus 23:24 Do not bow down before their gods or worship them or follow their practices. You must demolish them and break their sacred stones to pieces.

Exodus 23:25 Worship the LORD your God, and his blessing will be on your food and water. I will take away sickness from among you,

Exodus 23:26 and none will miscarry or be barren in your land. I will give you a full life span.

Exodus 23:27 “I will send my terror ahead of you and throw into confusion every nation you encounter. I will make all your enemies turn their backs and run.

Exodus 23:28 I will send the hornet ahead of you to drive the Hivites, Canaanites and Hittites out of your way.

Exodus 23:29 But I will not drive them out in a single year, because the land would become desolate and the wild animals too numerous for you.

Exodus 23:30 Little by little I will drive them out before you, until you have increased enough to take possession of the land.

Exodus 23:31 “I will establish your borders from the Red Sea to the Sea of the Philistines, and from the desert to the River. I will hand over to you the people who live in the land and you will drive them out before you.

Exodus 23:32 Do not make a covenant with them or with their gods.

Exodus 23:33 Do not let them live in your land, or they will cause you to sin against me, because the worship of their gods will certainly be a snare to you.”

Exodus 24:1 Then he said to Moses, “Come up to the LORD, you and Aaron, Nadab and Abihu, and seventy of the elders of Israel. You are to worship at a distance,

Exodus 24:2 but Moses alone is to approach the LORD; the others must not come near. And the people may not come up with him.”

Exodus 24:3 When Moses went and told the people all the LORD’s words and laws, they responded with one voice, “Everything the LORD has said we will do.”

Exodus 24:4 Moses then wrote down everything the LORD had said. He got up early the next morning and built an altar at the foot of the mountain and set up twelve stone pillars representing the twelve tribes of Israel.

Exodus 24:5 Then he sent young Israelite men, and they offered burnt offerings and sacrificed young bulls as fellowship offerings to the LORD.

Exodus 24:6 Moses took half of the blood and put it in bowls, and the other half he sprinkled on the altar.

Exodus 24:7 Then he took the Book of the Covenant and read it to the people. They responded, “We will do everything the LORD has said; we will obey.”

Exodus 24:8 Moses then took the blood, sprinkled it on the people and said, “This is the blood of the covenant that the LORD has made with you in accordance with all these words.”

Exodus 24:9 Moses and Aaron, Nadab and Abihu, and the seventy elders of Israel went up

Exodus 24:10 and saw the God of Israel. Under his feet was something like a pavement made of sapphire, clear as the sky itself.

Exodus 24:11 But God did not raise his hand against these leaders of the Israelites; they saw God, and they ate and drank.

Exodus 24:12 The LORD said to Moses, “Come up to me on the mountain and stay here, and I will give you the tablets of stone, with the law and commands I have written for their instruction.”

Exodus 24:13 Then Moses set out with Joshua his assistant, and Moses went up on the mountain of God.

Exodus 24:14 He said to the elders, “Wait here for us until we come back to you. Aaron and Hur are with you, and anyone involved in a dispute can go to them.”

Exodus 24:15 When Moses went up on the mountain, the cloud covered it,

Exodus 24:16 and the glory of the LORD settled on Mount Sinai. For six days the cloud covered the mountain, and on the seventh day the LORD called to Moses from within the cloud.

Exodus 24:17 To the Israelites the glory of the LORD looked like a consuming fire on top of the mountain.

Exodus 24:18 Then Moses entered the cloud as he went on up the mountain. And he stayed on the mountain forty days and forty nights.

Exodus 25:1 The LORD said to Moses,

Exodus 25:2 “Tell the Israelites to bring me an offering. You are to receive the offering for me from each man whose heart prompts him to give.

Exodus 25:3 These are the offerings you are to receive from them: gold, silver and bronze;

Exodus 25:4 blue, purple and scarlet yarn and fine linen; goat hair;

Exodus 25:5 ram skins dyed red and hides of sea cows; acacia wood;

Exodus 25:6 olive oil for the light; spices for the anointing oil and for the fragrant incense;

Exodus 25:7 and onyx stones and other gems to be mounted on the ephod and breastpiece.

Exodus 25:8 “Then have them make a sanctuary for me, and I will dwell among them.

Exodus 25:9 Make this tabernacle and all its furnishings exactly like the pattern I will show you.

Exodus 25:10 “Have them make a chest of acacia wood—two and a half cubits long, a cubit and a half wide, and a cubit and a half high.

Exodus 25:11 Overlay it with pure gold, both inside and out, and make a gold moulding around it.

Exodus 25:12 Cast four gold rings for it and fasten them to its four feet, with two rings on one side and two rings on the other.

Exodus 25:13 Then make poles of acacia wood and overlay them with gold.

Exodus 25:14 Insert the poles into the rings on the sides of the chest to carry it.

Exodus 25:15 The poles are to remain in the rings of this ark; they are not to be removed.

Exodus 25:16 Then put in the ark the Testimony, which I will give you.

Exodus 25:17 “Make an atonement cover of pure gold—two and a half cubits long and a cubit and a half wide.

Exodus 25:18 And make two cherubim out of hammered gold at the ends of the cover.

Exodus 25:19 Make one cherub on one end and the second cherub on the other; make the cherubim of one piece with the cover, at the two ends.

Exodus 25:20 The cherubim are to have their wings spread upwards, overshadowing the cover with them. The cherubim are to face each other, looking towards the cover.

Exodus 25:21 Place the cover on top of the ark and put in the ark the Testimony, which I will give you.

Exodus 25:22 There, above the cover between the two cherubim that are over the ark of the Testimony, I will meet with you and give you all my commands for the Israelites.

Exodus 25:23 “Make a table of acacia wood—two cubits long, a cubit wide and a cubit and a half high.

Exodus 25:24 Overlay it with pure gold and make a gold moulding around it.

Exodus 25:25 Also make around it a rim a handbreadth wide and put a gold moulding on the rim.

Exodus 25:26 Make four gold rings for the table and fasten them to the four corners, where the four legs are.

Exodus 25:27 The rings are to be close to the rim to hold the poles used in carrying the table.

Exodus 25:28 Make the poles of acacia wood, overlay them with gold and carry the table with them.

Exodus 25:29 And make its plates and dishes of pure gold, as well as its pitchers and bowls for the pouring out of offerings.

Exodus 25:30 Put the bread of the Presence on this table to be before me at all times.

Exodus 25:31 “Make a lampstand of pure gold and hammer it out, base and shaft; its flowerlike cups, buds and blossoms shall be of one piece with it.

Exodus 25:32 Six branches are to extend from the sides of the lampstand— three on one side and three on the other.

Exodus 25:33 Three cups shaped like almond flowers with buds and blossoms are to be on one branch, three on the next branch, and the same for all six branches extending from the lampstand.

Exodus 25:34 And on the lampstand there are to be four cups shaped like almond flowers with buds and blossoms.

Exodus 25:35 One bud shall be under the first pair of branches extending from the lampstand, a second bud under the second pair, and a third bud under the third pair—six branches in all.

Exodus 25:36 The buds and branches shall all be of one piece with the lampstand, hammered out of pure gold.

Exodus 25:37 “Then make its seven lamps and set them up on it so that they light the space in front of it.

Exodus 25:38 Its wick trimmers and trays are to be of pure gold.

Exodus 25:39 A talent of pure gold is to be used for the lampstand and all these accessories.

Exodus 25:40 See that you make them according to the pattern shown you on the mountain.

Exodus 26:1 “Make the tabernacle with ten curtains of finely twisted linen and blue, purple and scarlet yarn, with cherubim worked into them by a skilled craftsman.

Exodus 26:2 All the curtains are to be the same size—twenty-eight cubits long and four cubits wide.

Exodus 26:3 Join five of the curtains together, and do the same with the other five.

Exodus 26:4 Make loops of blue material along the edge of the end curtain in one set, and do the same with the end curtain in the other set.

Exodus 26:5 Make fifty loops on one curtain and fifty loops on the end curtain of the other set, with the loops opposite each other.

Exodus 26:6 Then make fifty gold clasps and use them to fasten the curtains together so that the tabernacle is a unit.

Exodus 26:7 “Make curtains of goat hair for the tent over the tabernacle—eleven altogether.

Exodus 26:8 All eleven curtains are to be the same size—thirty cubits long and four cubits wide.

Exodus 26:9 Join five of the curtains together into one set and the other six into another set. Fold the sixth curtain double at the front of the tent.

Exodus 26:10 Make fifty loops along the edge of the end curtain in one set and also along the edge of the end curtain in the other set.

Exodus 26:11 Then make fifty bronze clasps and put them in the loops to fasten the tent together as a unit.

Exodus 26:12 As for the additional length of the tent curtains, the half curtain that is left over is to hang down at the rear of the tabernacle.

Exodus 26:13 The tent curtains will be a cubit longer on both sides; what is left will hang over the sides of the tabernacle so as to cover it.

Exodus 26:14 Make for the tent a covering of ram skins dyed red, and over that a covering of hides of sea cows.

Exodus 26:15 “Make upright frames of acacia wood for the tabernacle.

Exodus 26:16 Each frame is to be ten cubits long and a cubit and a half wide,

Exodus 26:17 with two projections set parallel to each other. Make all the frames of the tabernacle in this way.

Exodus 26:18 Make twenty frames for the south side of the tabernacle

Exodus 26:19 and make forty silver bases to go under them—two bases for each frame, one under each projection.

Exodus 26:20 For the other side, the north side of the tabernacle, make twenty frames

Exodus 26:21 and forty silver bases—two under each frame.

Exodus 26:22 Make six frames for the far end, that is, the west end of the tabernacle,

Exodus 26:23 and make two frames for the corners at the far end.

Exodus 26:24 At these two corners they must be double from the bottom all the way to the top, and fitted into a single ring; both shall be like that.

Exodus 26:25 So there will be eight frames and sixteen silver bases— two under each frame.

Exodus 26:26 “Also make crossbars of acacia wood: five for the frames on one side of the tabernacle, Exodus 26:27 five for those on the other side, and five for the frames on the west, at the far end of the tabernacle.

Exodus 26:28 The centre crossbar is to extend from end to end at the middle of the frames.

Exodus 26:29 Overlay the frames with gold and make gold rings to hold the crossbars. Also overlay the crossbars with gold.

Exodus 26:30 “Set up the tabernacle according to the plan shown you on the mountain.

Exodus 26:31 “Make a curtain of blue, purple and scarlet yarn and finely twisted linen, with cherubim worked into it by a skilled craftsman.

Exodus 26:32 Hang it with gold hooks on four posts of acacia wood overlaid with gold and standing on four silver bases.

Exodus 26:33 Hang the curtain from the clasps and place the ark of the Testimony behind the curtain. The curtain will separate the Holy Place from the Most Holy Place.

Exodus 26:34 Put the atonement cover on the ark of the Testimony in the Most Holy Place.

Exodus 26:35 Place the table outside the curtain on the north side of the tabernacle and put the lampstand opposite it on the south side.

Exodus 26:36 “For the entrance to the tent make a curtain of blue, purple and scarlet yarn and finely twisted linen—the work of an embroiderer.

Exodus 26:37 Make gold hooks for this curtain and five posts of acacia wood overlaid with gold. And cast five bronze bases for them.

Exodus 27:1 “Build an altar of acacia wood, three cubits high; it is to be square, five cubits long and five cubits wide.

Exodus 27:2 Make a horn at each of the four corners, so that the horns and the altar are of one piece, and overlay the altar with bronze.

Exodus 27:3 Make all its utensils of bronze—its pots to remove the ashes, and its shovels, sprinkling bowls, meat forks and firepans.

Exodus 27:4 Make a grating for it, a bronze network, and make a bronze ring at each of the four corners of the network.

Exodus 27:5 Put it under the ledge of the altar so that it is halfway up the altar.

Exodus 27:6 Make poles of acacia wood for the altar and overlay them with bronze.

Exodus 27:7 The poles are to be inserted into the rings so they will be on two sides of the altar when it is carried.

Exodus 27:8 Make the altar hollow, out of boards. It is to be made just as you were shown on the mountain.

Exodus 27:9 “Make a courtyard for the tabernacle. The south side shall be a hundred cubits long and is to have curtains of finely twisted linen,

Exodus 27:10 with twenty posts and twenty bronze bases and with silver hooks and bands on the posts.

Exodus 27:11 The north side shall also be a hundred cubits long and is to have curtains, with twenty posts and twenty bronze bases and with silver hooks and bands on the posts.

Exodus 27:12 “The west end of the courtyard shall be fifty cubits wide and have curtains, with ten posts and ten bases.

Exodus 27:13 On the east end, towards the sunrise, the courtyard shall also be fifty cubits wide.

Exodus 27:14 Curtains fifteen cubits long are to be on one side of the entrance, with three posts and three bases,

Exodus 27:15 and curtains fifteen cubits long are to be on the other side, with three posts and three bases.

Exodus 27:16 “For the entrance to the courtyard, provide a curtain twenty cubits long, of blue, purple and scarlet yarn and finely twisted linen— the work of an embroiderer—with four posts and four bases.

Exodus 27:17 All the posts around the courtyard are to have silver bands and hooks, and bronze bases.

Exodus 27:18 The courtyard shall be a hundred cubits long and fifty cubits wide, with curtains of finely twisted linen five cubits high, and with bronze bases.

Exodus 27:19 All the other articles used in the service of the tabernacle, whatever their function, including all the tent pegs for it and those for the courtyard, are to be of bronze.

Exodus 27:20 “Command the Israelites to bring you clear oil of pressed olives for the light so that the lamps may be kept burning.

Exodus 27:21 In the Tent of Meeting, outside the curtain that is in front of the Testimony, Aaron and his sons are to keep the lamps burning before the LORD from evening till morning. This is to be a lasting ordinance among the Israelites for the generations to come.

Exodus 28:1 “Have Aaron your brother brought to you from among the Israelites, with his sons Nadab and Abihu, Eleazar and Ithamar, so that they may serve me as priests.

Exodus 28:2 Make sacred garments for your brother Aaron, to give him dignity and honour.

Exodus 28:3 Tell all the skilled men to whom I have given wisdom in such matters that they are to make garments for Aaron, for his consecration, so that he may serve me as priest.

Exodus 28:4 These are the garments they are to make: a breastpiece, an ephod, a robe, a woven tunic, a turban and a sash. They are to make these sacred garments for your brother Aaron and his sons, so that they may serve me as priests.

Exodus 28:5 Make them use gold, and blue, purple and scarlet yarn, and fine linen.

Exodus 28:6 “Make the ephod of gold, and of blue, purple and scarlet yarn, and of finely twisted linen—the work of a skilled craftsman.

Exodus 28:7 It is to have two shoulder pieces attached to two of its corners, so that it can be fastened.

Exodus 28:8 Its skilfully woven waistband is to be like it—of one piece with the ephod and made with gold, and with blue, purple and scarlet yarn, and with finely twisted linen.

Exodus 28:9 “Take two onyx stones and engrave on them the names of the sons of Israel

Exodus 28:10 in the order of their birth—six names on one stone and the remaining six on the other.

Exodus 28:11 Engrave the names of the sons of Israel on the two stones the way a gem cutter engraves a seal. Then mount the stones in gold filigree settings

Exodus 28:12 and fasten them on the shoulder pieces of the ephod as memorial stones for the sons of Israel. Aaron is to bear the names on his shoulders as a memorial before the LORD.

Exodus 28:13 Make gold filigree settings

Exodus 28:14 and two braided chains of pure gold, like a rope, and attach the chains to the settings.

Exodus 28:15 “Fashion a breastpiece for making decisions—the work of a skilled craftsman. Make it like the ephod: of gold, and of blue, purple and scarlet yarn, and of finely twisted linen.

Exodus 28:16 It is to be square—a span long and a span wide—and folded double.

Exodus 28:17 Then mount four rows of precious stones on it. In the first row there shall be a ruby, a topaz and a beryl;

Exodus 28:18 in the second row a turquoise, a sapphire and an emerald;

Exodus 28:19 in the third row a jacinth, an agate and an amethyst;

Exodus 28:20 in the fourth row a chrysolite, an onyx and a jasper. Mount them in gold filigree settings.

Exodus 28:21 There are to be twelve stones, one for each of the names of the sons of Israel, each engraved like a seal with the name of one of the twelve tribes.

Exodus 28:22 “For the breastpiece make braided chains of pure gold, like a rope.

Exodus 28:23 Make two gold rings for it and fasten them to two corners of the breastpiece.

Exodus 28:24 Fasten the two gold chains to the rings at the corners of the breastpiece,

Exodus 28:25 and the other ends of the chains to the two settings, attaching them to the shoulder pieces of the ephod at the front.

Exodus 28:26 Make two gold rings and attach them to the other two corners of the breastpiece on the inside edge next to the ephod.

Exodus 28:27 Make two more gold rings and attach them to the bottom of the shoulder pieces on the front of the ephod, close to the seam just above the waistband of the ephod.

Exodus 28:28 The rings of the breastpiece are to be tied to the rings of the ephod with blue cord, connecting it to the waistband, so that the breastpiece will not swing out from the ephod.

Exodus 28:29 “Whenever Aaron enters the Holy Place, he will bear the names of the sons of Israel over his heart on the breastpiece of decision as a continuing memorial before the LORD.

Exodus 28:30 Also put the Urim and the Thummim in the breastpiece, so they may be over Aaron’s heart whenever he enters the presence of the LORD. Thus Aaron will always bear the means of making decisions for the Israelites over his heart before the LORD.

Exodus 28:31 “Make the robe of the ephod entirely of blue cloth,

Exodus 28:32 with an opening for the head in its centre. There shall be a woven edge like a collar around this opening, so that it will not tear.

Exodus 28:33 Make pomegranates of blue, purple and scarlet yarn around the hem of the robe, with gold bells between them.

Exodus 28:34 The gold bells and the pomegranates are to alternate around the hem of the robe.

Exodus 28:35 Aaron must wear it when he ministers. The sound of the bells will be heard when he enters the Holy Place before the LORD and when he comes out, so that he will not die.

Exodus 28:36 “Make a plate of pure gold and engrave on it as on a seal: HOLY TO THE LORD.

Exodus 28:37 Fasten a blue cord to it to attach it to the turban; it is to be on the front of the turban.

Exodus 28:38 It will be on Aaron’s forehead, and he will bear the guilt involved in the sacred gifts the Israelites consecrate, whatever their gifts may be. It will be on Aaron’s forehead continually so that they will be acceptable to the LORD.

Exodus 28:39 “Weave the tunic of fine linen and make the turban of fine linen. The sash is to be the work of an embroiderer.

Exodus 28:40 Make tunics, sashes and headbands for Aaron’s sons, to give them dignity and honour.

Exodus 28:41 After you put these clothes on your brother Aaron and his sons, anoint and ordain them. Consecrate them so they may serve me as priests.

Exodus 28:42 “Make linen undergarments as a covering for the body, reaching from the waist to the thigh.

Exodus 28:43 Aaron and his sons must wear them whenever they enter the Tent of Meeting or approach the altar to minister in the Holy Place, so that they will not incur guilt and die. “This is to be a lasting ordinance for Aaron and his descendants.

Exodus 29:1 “This is what you are to do to consecrate them, so that they may serve me as priests: Take a young bull and two rams without defect.

Exodus 29:2 And from fine wheat flour, without yeast, make bread, and cakes mixed with oil, and wafers spread with oil.

Exodus 29:3 Put them in a basket and present them in it—along with the bull and the two rams.

Exodus 29:4 Then bring Aaron and his sons to the entrance to the Tent of Meeting and wash them with water.

Exodus 29:5 Take the garments and dress Aaron with the tunic, the robe of the ephod, the ephod itself and the breastpiece. Fasten the ephod on him by its skilfully woven waistband.

Exodus 29:6 Put the turban on his head and attach the sacred diadem to the turban.

Exodus 29:7 Take the anointing oil and anoint him by pouring it on his head.

Exodus 29:8 Bring his sons and dress them in tunics

Exodus 29:9 and put headbands on them. Then tie sashes on Aaron and his sons. The priesthood is theirs by a lasting ordinance. In this way you shall ordain Aaron and his sons.

Exodus 29:10 “Bring the bull to the front of the Tent of Meeting, and Aaron and his sons shall lay their hands on its head.

Exodus 29:11 Slaughter it in the LORD’s presence at the entrance to the Tent of Meeting.

Exodus 29:12 Take some of the bull’s blood and put it on the horns of the altar with your finger, and pour out the rest of it at the base of the altar.

Exodus 29:13 Then take all the fat around the inner parts, the covering of the liver, and both kidneys with the fat on them, and burn them on the altar.

Exodus 29:14 But burn the bull’s flesh and its hide and its offal outside the camp. It is a sin offering.

Exodus 29:15 “Take one of the rams, and Aaron and his sons shall lay their hands on its head.

Exodus 29:16 Slaughter it and take the blood and sprinkle it against the altar on all sides.

Exodus 29:17 Cut the ram into pieces and wash the inner parts and the legs, putting them with the head and the other pieces.

Exodus 29:18 Then burn the entire ram on the altar. It is a burnt offering to the LORD, a pleasing aroma, an offering made to the LORD by fire.

Exodus 29:19 “Take the other ram, and Aaron and his sons shall lay their hands on its head.

Exodus 29:20 Slaughter it, take some of its blood and put it on the lobes of the right ears of Aaron and his sons, on the thumbs of their right hands, and on the big toes of their right feet. Then sprinkle blood against the altar on all sides.

Exodus 29:21 And take some of the blood on the altar and some of the anointing oil and sprinkle it on Aaron and his garments and on his sons and their garments. Then he and his sons and their garments will be consecrated.

Exodus 29:22 “Take from this ram the fat, the fat tail, the fat around the inner parts, the covering of the liver, both kidneys with the fat on them, and the right thigh. (This is the ram for the ordination.)

Exodus 29:23 From the basket of bread made without yeast, which is before the LORD, take a loaf, and a cake made with oil, and a wafer.

Exodus 29:24 Put all these in the hands of Aaron and his sons and wave them before the LORD as a wave offering.

Exodus 29:25 Then take them from their hands and burn them on the altar along with the burnt offering for a pleasing aroma to the LORD, an offering made to the LORD by fire.

Exodus 29:26 After you take the breast of the ram for Aaron’s ordination, wave it before the LORD as a wave offering, and it will be your share.

Exodus 29:27 “Consecrate those parts of the ordination ram that belong to Aaron and his sons: the breast that was waved and the thigh that was presented.

Exodus 29:28 This is always to be the regular share from the Israelites for Aaron and his sons. It is the contribution the Israelites are to make to the LORD from their fellowship offerings.

Exodus 29:29 “Aaron’s sacred garments will belong to his descendants so that they can be anointed and ordained in them.

Exodus 29:30 The son who succeeds him as priest and comes to the Tent of Meeting to minister in the Holy Place is to wear them seven days.

Exodus 29:31 “Take the ram for the ordination and cook the meat in a sacred place.

Exodus 29:32 At the entrance to the Tent of Meeting, Aaron and his sons are to eat the meat of the ram and the bread that is in the basket.

Exodus 29:33 They are to eat these offerings by which atonement was made for their ordination and consecration. But no-one else may eat them, because they are sacred.

Exodus 29:34 And if any of the meat of the ordination ram or any bread is left over till morning, burn it up. It must not be eaten, because it is sacred.

Exodus 29:35 “Do for Aaron and his sons everything I have commanded you, taking seven days to ordain them.

Exodus 29:36 Sacrifice a bull each day as a sin offering to make atonement. Purify the altar by making atonement for it, and anoint it to consecrate it.

Exodus 29:37 For seven days make atonement for the altar and consecrate it. Then the altar will be most holy, and whatever touches it will be holy.

Exodus 29:38 “This is what you are to offer on the altar regularly each day: two lambs a year old.

Exodus 29:39 Offer one in the morning and the other at twilight.

Exodus 29:40 With the first lamb offer a tenth of an ephah of fine flour mixed with a quarter of a hin of oil from pressed olives, and a quarter of a hin of wine as a drink offering.

Exodus 29:41 Sacrifice the other lamb at twilight with the same grain offering and its drink offering as in the morning—a pleasing aroma, an offering made to the LORD by fire.

Exodus 29:42 “For the generations to come this burnt offering is to be made regularly at the entrance to the Tent of Meeting before the LORD. There I will meet you and speak to you;

Exodus 29:43 there also I will meet with the Israelites, and the place will be consecrated by my glory.

Exodus 29:44 “So I will consecrate the Tent of Meeting and the altar and will consecrate Aaron and his sons to serve me as priests.

Exodus 29:45 Then I will dwell among the Israelites and be their God.

Exodus 29:46 They will know that I am the LORD their God, who brought them out of Egypt so that I might dwell among them. I am the LORD their God.

Exodus 30:1 “Make an altar of acacia wood for burning incense.

Exodus 30:2 It is to be square, a cubit long and a cubit wide, and two cubits high— its horns of one piece with it.

Exodus 30:3 Overlay the top and all the sides and the horns with pure gold, and make a gold moulding around it.

Exodus 30:4 Make two gold rings for the altar below the moulding—two on opposite sides—to hold the poles used to carry it.

Exodus 30:5 Make the poles of acacia wood and overlay them with gold.

Exodus 30:6 Put the altar in front of the curtain that is before the ark of the Testimony—before the atonement cover that is over the Testimony—where I will meet with you.

Exodus 30:7 “Aaron must burn fragrant incense on the altar every morning when he tends the lamps.

Exodus 30:8 He must burn incense again when he lights the lamps at twilight so that incense will burn regularly before the LORD for the generations to come.

Exodus 30:9 Do not offer on this altar any other incense or any burnt offering or grain offering, and do not pour a drink offering on it.

Exodus 30:10 Once a year Aaron shall make atonement on its horns. This annual atonement must be made with the blood of the atoning sin offering for the generations to come. It is most holy to the LORD.”

Exodus 30:11 Then the LORD said to Moses,

Exodus 30:12 “When you take a census of the Israelites to count them, each one must pay the LORD a ransom for his life at the time he is counted. Then no plague will come on them when you number them.

Exodus 30:13 Each one who crosses over to those already counted is to give a half shekel, according to the sanctuary shekel, which weighs twenty gerahs. This half shekel is an offering to the LORD.

Exodus 30:14 All who cross over, those twenty years old or more, are to give an offering to the LORD.

Exodus 30:15 The rich are not to give more than a half shekel and the poor are not to give less when you make the offering to the LORD to atone for your lives.

Exodus 30:16 Receive the atonement money from the Israelites and use it for the service of the Tent of Meeting. It will be a memorial for the Israelites before the LORD, making atonement for your lives.”

Exodus 30:17 Then the LORD said to Moses,

Exodus 30:18 “Make a bronze basin, with its bronze stand, for washing. Place it between the Tent of Meeting and the altar, and put water in it.

Exodus 30:19 Aaron and his sons are to wash their hands and feet with water from it.

Exodus 30:20 Whenever they enter the Tent of Meeting, they shall wash with water so that they will not die. Also, when they approach the altar to minister by presenting an offering made to the LORD by fire,

Exodus 30:21 they shall wash their hands and feet so that they will not die. This is to be a lasting ordinance for Aaron and his descendants for the generations to come.”

Exodus 30:22 Then the LORD said to Moses,

Exodus 30:23 “Take the following fine spices: 500 shekels of liquid myrrh, half as much (that is, 250 shekels) of fragrant cinnamon, 250 shekels of fragrant cane,

Exodus 30:24 500 shekels of cassia—all according to the sanctuary shekel—and a hin of olive oil.

Exodus 30:25 Make these into a sacred anointing oil, a fragrant blend, the work of a perfumer. It will be the sacred anointing oil.

Exodus 30:26 Then use it to anoint the Tent of Meeting, the ark of the Testimony,

Exodus 30:27 the table and all its articles, the lampstand and its accessories, the altar of incense,

Exodus 30:28 the altar of burnt offering and all its utensils, and the basin with its stand.

Exodus 30:29 You shall consecrate them so they will be most holy, and whatever touches them will be holy.

Exodus 30:30 “Anoint Aaron and his sons and consecrate them so they may serve me as priests.

Exodus 30:31 Say to the Israelites,`This is to be my sacred anointing oil for the generations to come.

Exodus 30:32 Do not pour it on men’s bodies and do not make any oil with the same formula. It is sacred, and you are to consider it sacred.

Exodus 30:33 Whoever makes perfume like it and whoever puts it on anyone other than a priest must be cut off from his people.’“

Exodus 30:34 Then the LORD said to Moses, “Take fragrant spices—gum resin, onycha and galbanum—and pure frankincense, all in equal amounts,

Exodus 30:35 and make a fragrant blend of incense, the work of a perfumer. It is to be salted and pure and sacred.

Exodus 30:36 Grind some of it to powder and place it in front of the Testimony in the Tent of Meeting, where I will meet with you. It shall be most holy to you.

Exodus 30:37 Do not make any incense with this formula for yourselves; consider it holy to the LORD.

Exodus 30:38 Whoever makes any like it to enjoy its fragrance must be cut off from his people.”

Exodus 31:1 Then the LORD said to Moses,

Exodus 31:2 “See I have chosen Bezalel son of Uri, the son of Hur, of the tribe of Judah,

Exodus 31:3 and I have filled him with the Spirit of God, with skill, ability and knowledge in all kinds of crafts—

Exodus 31:4 to make artistic designs for work in gold, silver and bronze,

Exodus 31:5 to cut and set stones, to work in wood, and to engage in all kinds of craftsmanship.

Exodus 31:6 Moreover, I have appointed Oholiab son of Ahisamach, of the tribe of Dan, to help him. Also I have given skill to all the craftsmen to make everything I have commanded you:

Exodus 31:7 the Tent of Meeting, the ark of the Testimony with the atonement cover on it, and all the other furnishings of the tent—

Exodus 31:8 the table and its articles, the pure gold lampstand and all its accessories, the altar of incense,

Exodus 31:9 the altar of burnt offering and all its utensils, the basin with its stand—

Exodus 31:10 and also the woven garments, both the sacred garments for Aaron the priest and the garments for his sons when they serve as priests,

Exodus 31:11 and the anointing oil and fragrant incense for the Holy Place. They are to make them just as I commanded you.”

Exodus 31:12 Then the LORD said to Moses,

Exodus 31:13 “Say to the Israelites,`You must observe my Sabbaths. This will be a sign between me and you for the generations to come, so that you may know that I am the LORD, who makes you holy.

Exodus 31:14 “`Observe the Sabbath, because it is holy to you. Anyone who desecrates it must be put to death; whoever does any work on that day must be cut off from his people.

Exodus 31:15 For six days, work is to be done, but the seventh day is a Sabbath of rest, holy to the LORD. Whoever does any work on the Sabbath day must be put to death.

Exodus 31:16 The Israelites are to observe the Sabbath, celebrating it for the generations to come as a lasting covenant.

Exodus 31:17 It will be a sign between me and the Israelites for ever, for in six days the LORD made the heavens and the earth, and on the seventh day he abstained from work and rested.’“

Exodus 31:18 When the LORD finished speaking to Moses on Mount Sinai, he gave him the two tablets of the Testimony, the tablets of stone inscribed by the finger of God.

Exodus 32:1 When the people saw that Moses was so long in coming down from the mountain, they gathered round Aaron and said, “Come, make us gods who will go before us. As for this fellow Moses who brought us up out of Egypt, we don’t know what has happened to him.”

Exodus 32:2 Aaron answered them, “Take off the gold ear-rings that your wives, your sons and your daughters are wearing, and bring them to me.”

Exodus 32:3 So all the people took off their ear-rings and brought them to Aaron.

Exodus 32:4 He took what they handed him and made it into an idol cast in the shape of a calf, fashioning it with a tool. Then they said, “These are your gods, O Israel, who brought you up out of Egypt.”

Exodus 32:5 When Aaron saw this, he built an altar in front of the calf and announced, “Tomorrow there will be a festival to the LORD.”

Exodus 32:6 So the next day the people rose early and sacrificed burnt offerings and presented fellowship offerings. Afterwards they sat down to eat and drink and got up to indulge in revelry.

Exodus 32:7 Then the LORD said to Moses, “Go down, because your people, whom you brought up out of Egypt, have become corrupt.

Exodus 32:8 They have been quick to turn away from what I commanded them and have made themselves an idol cast in the shape of a calf. They have bowed down to it and sacrificed to it and have said,`These are your gods, O Israel, who brought you up out of Egypt.’

Exodus 32:9 “I have seen these people,” the LORD said to Moses, “and they are a stiff-necked people.

Exodus 32:10 Now leave me alone so that my anger may burn against them and that I may destroy them. Then I will make you into a great nation.”

Exodus 32:11 But Moses sought the favour of the LORD his God. “O LORD,” he said, “why should your anger burn against your people, whom you brought out of Egypt with great power and a mighty hand?

Exodus 32:12 Why should the Egyptians say,`It was with evil intent that he brought them out, to kill them in the mountains and to wipe them off the face of the earth’? Turn from your fierce anger; relent and do not bring disaster on your people.

Exodus 32:13 Remember your servants Abraham, Isaac and Israel, to whom you swore by your own self:`I will make your descendants as numerous as the stars in the sky and I will give your descendants all this land I promised them, and it will be their inheritance for ever.'"

Exodus 32:14 Then the LORD relented and did not bring on his people the disaster he had threatened.

Exodus 32:15 Moses turned and went down the mountain with the two tablets of the Testimony in his hands. They were inscribed on both sides, front and back.

Exodus 32:16 The tablets were the work of God; the writing was the writing of God, engraved on the tablets.

Exodus 32:17 When Joshua heard the noise of the people shouting, he said to Moses, "There is the sound of war in the camp."

Exodus 32:18 Moses replied: "It is not the sound of victory, it is not the sound of defeat; it is the sound of singing that I hear."

Exodus 32:19 When Moses approached the camp and saw the calf and the dancing, his anger burned and he threw the tablets out of his hands, breaking them to pieces at the foot of the mountain.

Exodus 32:20 And he took the calf they had made and burned it in the fire; then he ground it to powder, scattered it on the water and made the Israelites drink it.

Exodus 32:21 He said to Aaron, "What did these people do to you, that you led them into such great sin?"

Exodus 32:22 "Do not be angry, my lord," Aaron answered. "You know how prone these people are to evil.

Exodus 32:23 They said to me,`Make us gods who will go before us. As for this fellow Moses who brought us up out of Egypt, we don't know what has happened to him.'

Exodus 32:24 So I told them,`Whoever has any gold jewellery, take it off.' Then they gave me the gold, and I threw it into the fire, and out came this calf!"

Exodus 32:25 Moses saw that the people were running wild and that Aaron had let them get out of control and so become a laughing-stock to their enemies.

Exodus 32:26 So he stood at the entrance to the camp and said, "Whoever is for the LORD, come to me." And all the Levites rallied to him.

Exodus 32:27 Then he said to them, "This is what the LORD, the God of Israel, says:`Each man strap a sword to his side. Go back and forth through the camp from one end to the other, each killing his brother and friend and neighbour.'"

Exodus 32:28 The Levites did as Moses commanded, and that day about three thousand of the people died.

Exodus 32:29 Then Moses said, “You have been set apart to the LORD today, for you were against your own sons and brothers, and he has blessed you this day.”

Exodus 32:30 The next day Moses said to the people, “You have committed a great sin. But now I will go up to the LORD; perhaps I can make atonement for your sin.”

Exodus 32:31 So Moses went back to the LORD and said, “Oh, what a great sin these people have committed! They have made themselves gods of gold.

Exodus 32:32 But now, please forgive their sin—but if not, then blot me out of the book you have written.”

Exodus 32:33 The LORD replied to Moses, “Whoever has sinned against me I will blot out of my book.

Exodus 32:34 Now go, lead the people to the place I spoke of, and my angel will go before you. However, when the time comes for me to punish, I will punish them for their sin.”

Exodus 32:35 And the LORD struck the people with a plague because of what they did with the calf Aaron had made.

Exodus 33:1 Then the LORD said to Moses, “Leave this place, you and the people you brought up out of Egypt, and go up to the land I promised on oath to Abraham, Isaac and Jacob, saying,`I will give it to your descendants.’

Exodus 33:2 I will send an angel before you and drive out the Canaanites, Amorites, Hittites, Perizzites, Hivites and Jebusites.

Exodus 33:3 Go up to the land flowing with milk and honey. But I will not go with you, because you are a stiff-necked people and I might destroy you on the way.”

Exodus 33:4 When the people heard these distressing words, they began to mourn and no-one put on any ornaments.

Exodus 33:5 For the LORD had said to Moses, “Tell the Israelites,`You are a stiff-necked people. If I were to go with you even for a moment, I might destroy you. Now take off your ornaments and I will decide what to do with you.’“

Exodus 33:6 So the Israelites stripped off their ornaments at Mount Horeb.

Exodus 33:7 Now Moses used to take a tent and pitch it outside the camp some distance away, calling it the “tent of meeting”. Anyone enquiring of the LORD would go to the tent of meeting outside the camp.

Exodus 33:8 And whenever Moses went out to the tent, all the people rose and stood at the entrances to their tents, watching Moses until he entered the tent.

Exodus 33:9 As Moses went into the tent, the pillar of cloud would come down and stay at the entrance, while the LORD spoke with Moses.

Exodus 33:10 Whenever the people saw the pillar of cloud standing at the entrance to the tent, they all stood and worshipped, each at the entrance to his tent.

Exodus 33:11 The LORD would speak to Moses face to face, as a man speaks with his friend. Then Moses would return to the camp, but his young assistant Joshua son of Nun did not leave the tent.

Exodus 33:12 Moses said to the LORD, “You have been telling me,`Lead these people,’ but you have not let me know whom you will send with me. You have said,`I know you by name and you have found favour with me.’

Exodus 33:13 If you are pleased with me, teach me your ways so I may know you and continue to find favour with you. Remember that this nation is your people.”

Exodus 33:14 The LORD replied, “My Presence will go with you, and I will give you rest.”

Exodus 33:15 Then Moses said to him, “If your Presence does not go with us, do not send us up from here.

Exodus 33:16 How will anyone know that you are pleased with me and with your people unless you go with us? What else will distinguish me and your people from all the other people on the face of the earth?”

Exodus 33:17 And the LORD said to Moses, “I will do the very thing you have asked, because I am pleased with you and I know you by name.”

Exodus 33:18 Then Moses said, “Now show me your glory.”

Exodus 33:19 And the LORD said, “I will cause all my goodness to pass in front of you, and I will proclaim my name, the LORD, in your presence. I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

Exodus 33:20 But,” he said, “you cannot see my face, for no-one may see me and live.”

Exodus 33:21 Then the LORD said, “There is a place near me where you may stand on a rock.

Exodus 33:22 When my glory passes by, I will put you in a cleft in the rock and cover you with my hand until I have passed by.

Exodus 33:23 Then I will remove my hand and you will see my back; but my face must not be seen.”

Exodus 34:1 The LORD said to Moses, “Chisel out two stone tablets like the first ones, and I will write on them the words that were on the first tablets, which you broke.

Exodus 34:2 Be ready in the morning, and then come up on Mount Sinai. Present yourself to me there on top of the mountain.

Exodus 34:3 No-one is to come with you or be seen anywhere on the mountain; not even the flocks and herds may graze in front of the mountain.”

Exodus 34:4 So Moses chiselled out two stone tablets like the first ones and went up Mount Sinai early in the morning, as the LORD had commanded him; and he carried the two stone tablets in his hands.

Exodus 34:5 Then the LORD came down in the cloud and stood there with him and proclaimed his name, the LORD.

Exodus 34:6 And he passed in front of Moses, proclaiming, “The LORD, the LORD, the compassionate and gracious God, slow to anger, abounding in love and faithfulness,

Exodus 34:7 maintaining love to thousands, and forgiving wickedness, rebellion and sin. Yet he does not leave the guilty unpunished; he punishes the children and their children for the sin of the fathers to the third and fourth generation.”

Exodus 34:8 Moses bowed to the ground at once and worshipped.

Exodus 34:9 “O Lord, if I have found favour in your eyes,” he said, “then let the Lord go with us. Although this is a stiff-necked people, forgive our wickedness and our sin, and take us as your inheritance.”

Exodus 34:10 Then the LORD said: “I am making a covenant with you. Before all your people I will do wonders never before done in any nation in all the world. The people you live among will see how awesome is the work that I, the LORD, will do for you.

Exodus 34:11 Obey what I command you today. I will drive out before you the Amorites, Canaanites, Hittites, Perizzites, Hivites and Jebusites.

Exodus 34:12 Be careful not to make a treaty with those who live in the land where you are going, or they will be a snare among you.

Exodus 34:13 Break down their altars, smash their sacred stones and cut down their Asherah poles.

Exodus 34:14 Do not worship any other god, for the LORD, whose name is Jealous, is a jealous God.

Exodus 34:15 “Be careful not to make a treaty with those who live in the land; for when they prostitute themselves to their gods and sacrifice to them, they will invite you and you will eat their sacrifices.

Exodus 34:16 And when you choose some of their daughters as wives for your sons and those daughters prostitute themselves to their gods, they will lead your sons to do the same.

Exodus 34:17 “Do not make cast idols.

Exodus 34:18 “Celebrate the Feast of Unleavened Bread. For seven days eat bread made without yeast, as I commanded you. Do this at the appointed time in the month of Abib, for in that month you came out of Egypt.

Exodus 34:19 “The first offspring of every womb belongs to me, including all the firstborn males of your livestock, whether from herd or flock.

Exodus 34:20 Redeem the firstborn donkey with a lamb, but if you do not redeem it, break its neck. Redeem all your firstborn sons. “No-one is to appear before me empty-handed.

Exodus 34:21 “Six days you shall labour, but on the seventh day you shall rest; even during the ploughing season and harvest you must rest.

Exodus 34:22 “Celebrate the Feast of Weeks with the firstfruits of the wheat harvest, and the Feast of Ingathering at the turn of the year.

Exodus 34:23 Three times a year all your men are to appear before the Sovereign LORD, the God of Israel.

Exodus 34:24 I will drive out nations before you and enlarge your territory, and no-one will covet your land when you go up three times each year to appear before the LORD your God.

Exodus 34:25 “Do not offer the blood of a sacrifice to me along with anything containing yeast, and do not let any of the sacrifice from the Passover Feast remain until morning.

Exodus 34:26 “Bring the best of the firstfruits of your soil to the house of the LORD your God. “Do not cook a young goat in its mother’s milk.”

Exodus 34:27 Then the LORD said to Moses, “Write down these words, for in accordance with these words I have made a covenant with you and with Israel.”

Exodus 34:28 Moses was there with the LORD forty days and forty nights without eating bread or drinking water. And he wrote on the tablets the words of the covenant—the Ten Commandments.

Exodus 34:29 When Moses came down from Mount Sinai with the two tablets of the Testimony in his hands, he was not aware that his face was radiant because he had spoken with the LORD.

Exodus 34:30 When Aaron and all the Israelites saw Moses, his face was radiant, and they were afraid to come near him.

Exodus 34:31 But Moses called to them; so Aaron and all the leaders of the community came back to him, and he spoke to them.

Exodus 34:32 Afterwards all the Israelites came near him, and he gave them all the commands the LORD had given him on Mount Sinai.

Exodus 34:33 When Moses finished speaking to them, he put a veil over his face.

Exodus 34:34 But whenever he entered the LORD's presence to speak with him, he removed the veil until he came out. And when he came out and told the Israelites what he had been commanded,

Exodus 34:35 they saw that his face was radiant. Then Moses would put the veil back over his face until he went in to speak with the LORD.

Exodus 35:1 Moses assembled the whole Israelite community and said to them, "These are the things the LORD has commanded you to do:

Exodus 35:2 For six days, work is to be done, but the seventh day shall be your holy day, a Sabbath of rest to the LORD. Whoever does any work on it must be put to death.

Exodus 35:3 Do not light a fire in any of your dwellings on the Sabbath day."

Exodus 35:4 Moses said to the whole Israelite community, "This is what the LORD has commanded:

Exodus 35:5 From what you have, take an offering for the LORD. Everyone who is willing is to bring to the LORD an offering of gold, silver and bronze;

Exodus 35:6 blue, purple and scarlet yarn and fine linen; goat hair;

Exodus 35:7 ram skins dyed red and hides of sea cows; acacia wood;

Exodus 35:8 olive oil for the light; spices for the anointing oil and for the fragrant incense;

Exodus 35:9 and onyx stones and other gems to be mounted on the ephod and breastpiece.

Exodus 35:10 "All who are skilled among you are to come and make everything the LORD has commanded:

Exodus 35:11 the tabernacle with its tent and its covering, clasps, frames, crossbars, posts and bases;

Exodus 35:12 the ark with its poles and the atonement cover and the curtain that shields it;

Exodus 35:13 the table with its poles and all its articles and the bread of the Presence;

Exodus 35:14 the lampstand that is for light with its accessories, lamps and oil for the light;

Exodus 35:15 the altar of incense with its poles, the anointing oil and the fragrant incense; the curtain for the doorway at the entrance to the tabernacle;

Exodus 35:16 the altar of burnt offering with its bronze grating, its poles and all its utensils; the bronze basin with its stand;

Exodus 35:17 the curtains of the courtyard with its posts and bases, and the curtain for the entrance to the courtyard;

Exodus 35:18 the tent pegs for the tabernacle and for the courtyard, and their ropes;

Exodus 35:19 the woven garments worn for ministering in the sanctuary— both the sacred garments for Aaron the priest and the garments for his sons when they serve as priests.”

Exodus 35:20 Then the whole Israelite community withdrew from Moses’ presence,

Exodus 35:21 and everyone who was willing and whose heart moved him came and brought an offering to the LORD for the work on the Tent of Meeting, for all its service, and for the sacred garments.

Exodus 35:22 All who were willing, men and women alike, came and brought gold jewellery of all kinds: brooches, ear-rings, rings and ornaments. They all presented their gold as a wave offering to the LORD.

Exodus 35:23 Everyone who had blue, purple or scarlet yarn or fine linen, or goat hair, ram skins dyed red or hides of sea cows brought them.

Exodus 35:24 Those presenting an offering of silver or bronze brought it as an offering to the LORD, and everyone who had acacia wood for any part of the work brought it.

Exodus 35:25 Every skilled woman spun with her hands and brought what she had spun—blue, purple or scarlet yarn or fine linen.

Exodus 35:26 And all the women who were willing and had the skill spun the goat hair.

Exodus 35:27 The leaders brought onyx stones and other gems to be mounted on the ephod and breastpiece.

Exodus 35:28 They also brought spices and olive oil for the light and for the anointing oil and for the fragrant incense.

Exodus 35:29 All the Israelite men and women who were willing brought to the LORD freewill offerings for all the work the LORD through Moses had commanded them to do.

Exodus 35:30 Then Moses said to the Israelites, “See, the LORD has chosen Bezalel son of Uri, the son of Hur, of the tribe of Judah,

Exodus 35:31 and he has filled him with the Spirit of God, with skill, ability and knowledge in all kinds of crafts—

Exodus 35:32 to make artistic designs for work in gold, silver and bronze,

Exodus 35:33 to cut and set stones, to work in wood and to engage in all kinds of artistic craftsmanship.

Exodus 35:34 And he has given both him and Oholiab son of Ahisamach, of the tribe of Dan, the ability to teach others.

Exodus 35:35 He has filled them with skill to do all kinds of work as craftsmen, designers, embroiderers in blue, purple and scarlet yarn and fine linen, and weavers—all of them master craftsmen and designers.

Exodus 36:1 So Bezalel, Oholiab and every skilled person to whom the LORD has given skill and ability to know how to carry out all the work of constructing the sanctuary are to do the work just as the LORD has commanded."

Exodus 36:2 Then Moses summoned Bezalel and Oholiab and every skilled person to whom the LORD had given ability and who was willing to come and do the work.

Exodus 36:3 They received from Moses all the offerings the Israelites had brought to carry out the work of constructing the sanctuary. And the people continued to bring freewill offerings morning after morning.

Exodus 36:4 So all the skilled craftsmen who were doing all the work on the sanctuary left their work

Exodus 36:5 and said to Moses, "The people are bringing more than enough for doing the work the LORD commanded to be done."

Exodus 36:6 Then Moses gave an order and they sent this word throughout the camp: "No man or woman is to make anything else as an offering for the sanctuary." And so the people were restrained from bringing more,

Exodus 36:7 because what they already had was more than enough to do all the work.

Exodus 36:8 All the skilled men among the workmen made the tabernacle with ten curtains of finely twisted linen and blue, purple and scarlet yarn, with cherubim worked into them by a skilled craftsman.

Exodus 36:9 All the curtains were the same size—twenty-eight cubits long and four cubits wide.

Exodus 36:10 They joined five of the curtains together and did the same with the other five.

Exodus 36:11 Then they made loops of blue material along the edge of the end curtain in one set, and the same was done with the end curtain in the other set.

Exodus 36:12 They also made fifty loops on one curtain and fifty loops on the end curtain of the other set, with the loops opposite each other.

Exodus 36:13 Then they made fifty gold clasps and used them to fasten the two sets of curtains together so that the tabernacle was a unit.

Exodus 36:14 They made curtains of goat hair for the tent over the tabernacle—eleven altogether.

Exodus 36:15 All eleven curtains were the same size—thirty cubits long and four cubits wide.

Exodus 36:16 They joined five of the curtains into one set and the other six into another set.

Exodus 36:17 Then they made fifty loops along the edge of the end curtain in one set and also along the edge of the end curtain in the other set.

Exodus 36:18 They made fifty bronze clasps to fasten the tent together as a unit.

Exodus 36:19 Then they made for the tent a covering of ram skins dyed red, and over that a covering of hides of sea cows.

Exodus 36:20 They made upright frames of acacia wood for the tabernacle.

Exodus 36:21 Each frame was ten cubits long and a cubit and a half wide,

Exodus 36:22 with two projections set parallel to each other. They made all the frames of the tabernacle in this way.

Exodus 36:23 They made twenty frames for the south side of the tabernacle

Exodus 36:24 and made forty silver bases to go under them—two bases for each frame, one under each projection.

Exodus 36:25 For the other side, the north side of the tabernacle, they made twenty frames

Exodus 36:26 and forty silver bases—two under each frame.

Exodus 36:27 They made six frames for the far end, that is, the west end of the tabernacle,

Exodus 36:28 and two frames were made for the corners of the tabernacle at the far end.

Exodus 36:29 At these two corners the frames were double from the bottom all the way to the top and fitted into a single ring; both were made alike.

Exodus 36:30 So there were eight frames and sixteen silver bases—two under each frame.

Exodus 36:31 They also made crossbars of acacia wood: five for the frames on one side of the tabernacle,

Exodus 36:32 five for those on the other side, and five for the frames on the west, at the far end of the tabernacle.

Exodus 36:33 They made the centre crossbar so that it extended from end to end at the middle of the frames.

Exodus 36:34 They overlaid the frames with gold and made gold rings to hold the crossbars. They also overlaid the crossbars with gold.

Exodus 36:35 They made the curtain of blue, purple and scarlet yarn and finely twisted linen, with cherubim worked into it by a skilled craftsman.

Exodus 36:36 They made four posts of acacia wood for it and overlaid them with gold. They made gold hooks for them and cast their four silver bases.

Exodus 36:37 For the entrance to the tent they made a curtain of blue, purple and scarlet yarn and finely twisted linen—the work of an embroiderer;

Exodus 36:38 and they made five posts with hooks for them. They overlaid the tops of the posts and their bands with gold and made their five bases of bronze.

Exodus 37:1 Bezalel made the ark of acacia wood—two and a half cubits long, a cubit and a half wide, and a cubit and a half high.

Exodus 37:2 He overlaid it with pure gold, both inside and out, and made a gold moulding around it.

Exodus 37:3 He cast four gold rings for it and fastened them to its four feet, with two rings on one side and two rings on the other.

Exodus 37:4 Then he made poles of acacia wood and overlaid them with gold.

Exodus 37:5 And he inserted the poles into the rings on the sides of the ark to carry it.

Exodus 37:6 He made the atonement cover of pure gold—two and a half cubits long and a cubit and a half wide.

Exodus 37:7 Then he made two cherubim out of hammered gold at the ends of the cover.

Exodus 37:8 He made one cherub on one end and the second cherub on the other; at the two ends he made them of one piece with the cover.

Exodus 37:9 The cherubim had their wings spread upwards, overshadowing the cover with them. The cherubim faced each other, looking towards the cover.

Exodus 37:10 They made the table of acacia wood—two cubits long, a cubit wide, and a cubit and a half high.

Exodus 37:11 Then they overlaid it with pure gold and made a gold moulding around it.

Exodus 37:12 They also made around it a rim a handbreadth wide and put a gold moulding on the rim.

Exodus 37:13 They cast four gold rings for the table and fastened them to the four corners, where the four legs were.

Exodus 37:14 The rings were put close to the rim to hold the poles used in carrying the table.

Exodus 37:15 The poles for carrying the table were made of acacia wood and were overlaid with gold.

Exodus 37:16 And they made from pure gold the articles for the table— its plates and dishes and bowls and its pitchers for the pouring out of drink offerings.

Exodus 37:17 They made the lampstand of pure gold and hammered it out, base and shaft; its flowerlike cups, buds and blossoms were of one piece with it.

Exodus 37:18 Six branches extended from the sides of the lampstand— three on one side and three on the other.

Exodus 37:19 Three cups shaped like almond flowers with buds and blossoms were on one branch, three on the next branch and the same for all six branches extending from the lampstand.

Exodus 37:20 And on the lampstand were four cups shaped like almond flowers with buds and blossoms.

Exodus 37:21 One bud was under the first pair of branches extending from the lampstand, a second bud under the second pair, and a third bud under the third pair—six branches in all.

Exodus 37:22 The buds and the branches were all of one piece with the lampstand, hammered out of pure gold.

Exodus 37:23 They made its seven lamps, as well as its wick trimmers and trays, of pure gold.

Exodus 37:24 They made the lampstand and all its accessories from one talent of pure gold.

Exodus 37:25 They made the altar of incense out of acacia wood. It was square, a cubit long and a cubit wide, and two cubits high— its horns of one piece with it.

Exodus 37:26 They overlaid the top and all the sides and the horns with pure gold, and made a gold moulding around it.

Exodus 37:27 They made two gold rings below the moulding—two on opposite sides—to hold the poles used to carry it.

Exodus 37:28 They made the poles of acacia wood and overlaid them with gold.

Exodus 37:29 They also made the sacred anointing oil and the pure, fragrant incense—the work of a perfumer.

Exodus 38:1 They built the altar of burnt offering of acacia wood, three cubits high; it was square, five cubits long and five cubits wide.

Exodus 38:2 They made a horn at each of the four corners, so that the horns and the altar were of one piece, and they overlaid the altar with bronze.

Exodus 38:3 They made all its utensils of bronze—its pots, shovels, sprinkling bowls, meat forks and firepans.

Exodus 38:4 They made a grating for the altar, a bronze network, to be under its ledge, halfway up the altar.

Exodus 38:5 They cast bronze rings to hold the poles for the four corners of the bronze grating.

Exodus 38:6 They made the poles of acacia wood and overlaid them with bronze.

Exodus 38:7 They inserted the poles into the rings so they would be on the sides of the altar for carrying it. They made it hollow, out of boards.

Exodus 38:8 They made the bronze basin and its bronze stand from the mirrors of the women who served at the entrance to the Tent of Meeting.

Exodus 38:9 Next they made the courtyard. The south side was a hundred cubits long and had curtains of finely twisted linen,

Exodus 38:10 with twenty posts and twenty bronze bases, and with silver hooks and bands on the posts.

Exodus 38:11 The north side was also a hundred cubits long and had twenty posts and twenty bronze bases, with silver hooks and bands on the posts.

Exodus 38:12 The west end was fifty cubits wide and had curtains, with ten posts and ten bases, with silver hooks and bands on the posts.

Exodus 38:13 The east end, towards the sunrise, was also fifty cubits wide.

Exodus 38:14 Curtains fifteen cubits long were on one side of the entrance, with three posts and three bases,

Exodus 38:15 and curtains fifteen cubits long were on the other side of the entrance to the courtyard, with three posts and three bases.

Exodus 38:16 All the curtains around the courtyard were of finely twisted linen.

Exodus 38:17 The bases for the posts were bronze. The hooks and bands on the posts were silver, and their tops were overlaid with silver; so all the posts of the courtyard had silver bands.

Exodus 38:18 The curtain for the entrance to the courtyard was of blue, purple and scarlet yarn and finely twisted linen—the work of an embroiderer. It was twenty cubits long and, like the curtains of the courtyard, five cubits high,

Exodus 38:19 with four posts and four bronze bases. Their hooks and bands were silver, and their tops were overlaid with silver.

Exodus 38:20 All the tent pegs of the tabernacle and of the surrounding courtyard were bronze.

Exodus 38:21 These are the amounts of the materials used for the tabernacle, the tabernacle of the Testimony, which were recorded at

Moses’ command by the Levites under the direction of Ithamar son of Aaron, the priest.

Exodus 38:22 (Bezalel son of Uri, the son of Hur, of the tribe of Judah, made everything the LORD commanded Moses;

Exodus 38:23 with him was Oholiab son of Ahisamach, of the tribe of Dan— a craftsman and designer, and an embroiderer in blue, purple and scarlet yarn and fine linen.)

Exodus 38:24 The total amount of the gold from the wave offering used for all the work on the sanctuary was 29 talents and 730 shekels, according to the sanctuary shekel.

Exodus 38:25 The silver obtained from those of the community who were counted in the census was 100 talents and 1,775 shekels, according to the sanctuary shekel—

Exodus 38:26 one beka per person, that is, half a shekel, according to the sanctuary shekel, from everyone who had crossed over to those counted, twenty years old or more, a total of 603,550 men.

Exodus 38:27 The 100 talents of silver were used to cast the bases for the sanctuary and for the curtain—100 bases from the 100 talents, one talent for each base.

Exodus 38:28 They used the 1,775 shekels to make the hooks for the posts, to overlay the tops of the posts, and to make their bands.

Exodus 38:29 The bronze from the wave offering was 70 talents and 2,400 shekels.

Exodus 38:30 They used it to make the bases for the entrance to the Tent of Meeting, the bronze altar with its bronze grating and all its utensils,

Exodus 38:31 the bases for the surrounding courtyard and those for its entrance and all the tent pegs for the tabernacle and those for the surrounding courtyard.

Exodus 39:1 From the blue, purple and scarlet yarn they made woven garments for ministering in the sanctuary. They also made sacred garments for Aaron, as the LORD commanded Moses.

Exodus 39:2 They made the ephod of gold, and of blue, purple and scarlet yarn, and of finely twisted linen.

Exodus 39:3 They hammered out thin sheets of gold and cut strands to be worked into the blue, purple and scarlet yarn and fine linen— the work of a skilled craftsman.

Exodus 39:4 They made shoulder pieces for the ephod, which were attached to two of its corners, so that it could be fastened.

Exodus 39:5 Its skilfully woven waistband was like it—of one piece with the ephod and made with gold, and with blue, purple and scarlet yarn, and with finely twisted linen, as the LORD commanded Moses.

Exodus 39:6 They mounted the onyx stones in gold filigree settings and engraved them like a seal with the names of the sons of Israel.

Exodus 39:7 Then they fastened them on the shoulder pieces of the ephod as memorial stones for the sons of Israel, as the LORD commanded Moses.

Exodus 39:8 They fashioned the breastpiece—the work of a skilled craftsman. They made it like the ephod: of gold, and of blue, purple and scarlet yarn, and of finely twisted linen.

Exodus 39:9 It was square—a span long and a span wide—and folded double.

Exodus 39:10 Then they mounted four rows of precious stones on it. In the first row there was a ruby, a topaz and a beryl;

Exodus 39:11 in the second row a turquoise, a sapphire and an emerald;

Exodus 39:12 in the third row a jacinth, an agate and an amethyst;

Exodus 39:13 in the fourth row a chrysolite, an onyx and a jasper. They were mounted in gold filigree settings.

Exodus 39:14 There were twelve stones, one for each of the names of the sons of Israel, each engraved like a seal with the name of one of the twelve tribes.

Exodus 39:15 For the breastpiece they made braided chains of pure gold, like a rope.

Exodus 39:16 They made two gold filigree settings and two gold rings, and fastened the rings to two of the corners of the breastpiece.

Exodus 39:17 They fastened the two gold chains to the rings at the corners of the breastpiece,

Exodus 39:18 and the other ends of the chains to the two settings, attaching them to the shoulder pieces of the ephod at the front.

Exodus 39:19 They made two gold rings and attached them to the other two corners of the breastpiece on the inside edge next to the ephod.

Exodus 39:20 Then they made two more gold rings and attached them to the bottom of the shoulder pieces on the front of the ephod, close to the seam just above the waistband of the ephod.

Exodus 39:21 They tied the rings of the breastpiece to the rings of the ephod with blue cord, connecting it to the waistband so that the breastpiece would not swing out from the ephod—as the LORD commanded Moses.

Exodus 39:22 They made the robe of the ephod entirely of blue cloth— the work of a weaver—

Exodus 39:23 with an opening in the centre of the robe like the opening of a collar, and a band around this opening, so that it would not tear.

Exodus 39:24 They made pomegranates of blue, purple and scarlet yarn and finely twisted linen around the hem of the robe.

Exodus 39:25 And they made bells of pure gold and attached them around the hem between the pomegranates.

Exodus 39:26 The bells and pomegranates alternated around the hem of the robe to be worn for ministering, as the LORD commanded Moses.

Exodus 39:27 For Aaron and his sons, they made tunics of fine linen— the work of a weaver—

Exodus 39:28 and the turban of fine linen, the linen headbands and the undergarments of finely twisted linen.

Exodus 39:29 The sash was of finely twisted linen and blue, purple and scarlet yarn—the work of an embroiderer—as the LORD commanded Moses.

Exodus 39:30 They made the plate, the sacred diadem, out of pure gold and engraved on it, like an inscription on a seal: HOLY TO THE LORD.

Exodus 39:31 Then they fastened a blue cord to it to attach it to the turban, as the LORD commanded Moses.

Exodus 39:32 So all the work on the tabernacle, the Tent of Meeting, was completed. The Israelites did everything just as the LORD commanded Moses.

Exodus 39:33 Then they brought the tabernacle to Moses: the tent and all its furnishings, its clasps, frames, crossbars, posts and bases;

Exodus 39:34 the covering of ram skins dyed red, the covering of hides of sea cows and the shielding curtain;

Exodus 39:35 the ark of the Testimony with its poles and the atonement cover;

Exodus 39:36 the table with all its articles and the bread of the Presence;

Exodus 39:37 the pure gold lampstand with its row of lamps and all its accessories, and the oil for the light;

Exodus 39:38 the gold altar, the anointing oil, the fragrant incense, and the curtain for the entrance to the tent;

Exodus 39:39 the bronze altar with its bronze grating, its poles and all its utensils; the basin with its stand;

Exodus 39:40 the curtains of the courtyard with its posts and bases, and the curtain for the entrance to the courtyard; the ropes and tent pegs for the courtyard; all the furnishings for the tabernacle, the Tent of Meeting;

Exodus 39:41 and the woven garments worn for ministering in the sanctuary, both the sacred garments for Aaron the priest and the garments for his sons when serving as priests.

Exodus 39:42 The Israelites had done all the work just as the LORD had commanded Moses.

Exodus 39:43 Moses inspected the work and saw that they had done it just as the LORD had commanded. So Moses blessed them.

Exodus 40:1 Then the LORD said to Moses:

Exodus 40:2 “Set up the tabernacle, the Tent of Meeting, on the first day of the first month.

Exodus 40:3 Place the ark of the Testimony in it and shield the ark with the curtain.

Exodus 40:4 Bring in the table and set out what belongs on it. Then bring in the lampstand and set up its lamps.

Exodus 40:5 Place the gold altar of incense in front of the ark of the Testimony and put the curtain at the entrance to the tabernacle.

Exodus 40:6 “Place the altar of burnt offering in front of the entrance to the tabernacle, the Tent of Meeting;

Exodus 40:7 place the basin between the Tent of Meeting and the altar and put water in it.

Exodus 40:8 Set up the courtyard around it and put the curtain at the entrance to the courtyard.

Exodus 40:9 “Take the anointing oil and anoint the tabernacle and everything in it; consecrate it and all its furnishings, and it will be holy.

Exodus 40:10 Then anoint the altar of burnt offering and all its utensils; consecrate the altar, and it will be most holy.

Exodus 40:11 Anoint the basin and its stand and consecrate them.

Exodus 40:12 “Bring Aaron and his sons to the entrance to the Tent of Meeting and wash them with water.

Exodus 40:13 Then dress Aaron in the sacred garments, anoint him and consecrate him so that he may serve me as priest.

Exodus 40:14 Bring his sons and dress them in tunics.

Exodus 40:15 Anoint them just as you anointed their father, so that they may serve me as priests. Their anointing will be to a priesthood that will continue for all generations to come.”

Exodus 40:16 Moses did everything just as the LORD commanded him.

Exodus 40:17 So the tabernacle was set up on the first day of the first month in the second year.

Exodus 40:18 When Moses set up the tabernacle, he put the bases in place, erected the frames, inserted the crossbars and set up the posts.

Exodus 40:19 Then he spread the tent over the tabernacle and put the covering over the tent, as the LORD commanded him.

Exodus 40:20 He took the Testimony and placed it in the ark, attached the poles to the ark and put the atonement cover over it.

Exodus 40:21 Then he brought the ark into the tabernacle and hung the shielding curtain and shielded the ark of the Testimony, as the LORD commanded him.

Exodus 40:22 Moses placed the table in the Tent of Meeting on the north side of the tabernacle outside the curtain

Exodus 40:23 and set out the bread on it before the LORD, as the LORD commanded him.

Exodus 40:24 He placed the lampstand in the Tent of Meeting opposite the table on the south side of the tabernacle

Exodus 40:25 and set up the lamps before the LORD, as the LORD commanded him.

Exodus 40:26 Moses placed the gold altar in the Tent of Meeting in front of the curtain

Exodus 40:27 and burned fragrant incense on it, as the LORD commanded him.

Exodus 40:28 Then he put up the curtain at the entrance to the tabernacle.

Exodus 40:29 He set the altar of burnt offering near the entrance to the tabernacle, the Tent of Meeting, and offered on it burnt offerings and grain offerings, as the LORD commanded him.

Exodus 40:30 He placed the basin between the Tent of Meeting and the altar and put water in it for washing,

Exodus 40:31 and Moses and Aaron and his sons used it to wash their hands and feet.

Exodus 40:32 They washed whenever they entered the Tent of Meeting or approached the altar, as the LORD commanded Moses.

Exodus 40:33 Then Moses set up the courtyard around the tabernacle and altar and put up the curtain at the entrance to the courtyard. And so Moses finished the work.

Exodus 40:34 Then the cloud covered the Tent of Meeting, and the glory of the LORD filled the tabernacle.

Exodus 40:35 Moses could not enter the Tent of Meeting because the cloud had settled upon it, and the glory of the LORD filled the tabernacle.

Exodus 40:36 In all the travels of the Israelites, whenever the cloud lifted from above the tabernacle, they would set out;

Exodus 40:37 but if the cloud did not lift, they did not set out— until the day it lifted.

Exodus 40:38 So the cloud of the LORD was over the tabernacle by day, and fire was in the cloud by night, in the sight of all the house of Israel during all their travels.

Leviticus

1:1 The LORD called to Moses and spoke to him from the Tent of Meeting. He said,

Leviticus 1:2 “Speak to the Israelites and say to them:`When any of you brings an offering to the LORD, bring as your offering an animal from either the herd or the flock.

Leviticus 1:3 “`If the offering is a burnt offering from the herd, he is to offer a male without defect. He must present it at the entrance to the Tent of Meeting so that it will be acceptable to the LORD.

Leviticus 1:4 He is to lay his hand on the head of the burnt offering, and it will be accepted on his behalf to make atonement for him.

Leviticus 1:5 He is to slaughter the young bull before the LORD, and then Aaron’s sons the priests shall bring the blood and sprinkle it against the altar on all sides at the entrance to the Tent of Meeting.

Leviticus 1:6 He is to skin the burnt offering and cut it into pieces.

Leviticus 1:7 The sons of Aaron the priest are to put fire on the altar and arrange wood on the fire.

Leviticus 1:8 Then Aaron’s sons the priests shall arrange the pieces, including the head and the fat, on the burning wood that is on the altar.

Leviticus 1:9 He is to wash the inner parts and the legs with water, and the priest is to burn all of it on the altar. It is a burnt offering, an offering made by fire, an aroma pleasing to the LORD.

Leviticus 1:10 “`If the offering is a burnt offering from the flock, from either the sheep or the goats, he is to offer a male without defect.

Leviticus 1:11 He is to slaughter it at the north side of the altar before the LORD, and Aaron’s sons the priests shall sprinkle its blood against the altar on all sides.

Leviticus 1:12 He is to cut it into pieces, and the priest shall arrange them, including the head and the fat, on the burning wood that is on the altar.

Leviticus 1:13 He is to wash the inner parts and the legs with water, and the priest is to bring all of it and burn it on the altar. It is a burnt offering, an offering made by fire, an aroma pleasing to the LORD.

Leviticus 1:14 “`If the offering to the LORD is a burnt offering of birds, he is to offer a dove or a young pigeon.

Leviticus 1:15 The priest shall bring it to the altar, wring off the head and burn it on the altar; its blood shall be drained out on the side of the altar.

Leviticus 1:16 He is to remove the crop with its contents and throw it to the east side of the altar, where the ashes are.

Leviticus 1:17 He shall tear it open by the wings, not severing it completely, and then the priest shall burn it on the wood that is on the fire on the altar. It is a burnt offering, an offering made by fire, an aroma pleasing to the LORD.

Leviticus 2:1 “`When someone brings a grain offering to the LORD, his offering is to be of fine flour. He is to pour oil on it, put incense on it

Leviticus 2:2 and take it to Aaron’s sons the priests. The priest shall take a handful of the fine flour and oil, together with all the incense, and burn this as a memorial portion on the altar, an offering made by fire, an aroma pleasing to the LORD.

Leviticus 2:3 The rest of the grain offering belongs to Aaron and his sons; it is a most holy part of the offerings made to the LORD by fire.

Leviticus 2:4 “`If you bring a grain offering baked in an oven, it is to consist of fine flour: cakes made without yeast and mixed with oil, or wafers made without yeast and spread with oil.

Leviticus 2:5 If your grain offering is prepared on a griddle, it is to be made of fine flour mixed with oil, and without yeast.

Leviticus 2:6 Crumble it and pour oil on it; it is a grain offering.

Leviticus 2:7 If your grain offering is cooked in a pan, it is to be made of fine flour and oil.

Leviticus 2:8 Bring the grain offering made of these things to the LORD; present it to the priest, who shall take it to the altar.

Leviticus 2:9 He shall take out the memorial portion from the grain offering and burn it on the altar as an offering made by fire, an aroma pleasing to the LORD.

Leviticus 2:10 The rest of the grain offering belongs to Aaron and his sons; it is a most holy part of the offerings made to the LORD by fire.

Leviticus 2:11 “`Every grain offering you bring to the LORD must be made without yeast, for you are not to burn any yeast or honey in an offering made to the LORD by fire.

Leviticus 2:12 You may bring them to the LORD as an offering of the firstfruits, but they are not to be offered on the altar as a pleasing aroma.

Leviticus 2:13 Season all your grain offerings with salt. Do not leave the salt of the covenant of your God out of your grain offerings; add salt to all your offerings.

Leviticus 2:14 “`If you bring a grain offering of firstfruits to the LORD, offer crushed heads of new grain roasted in the fire.

Leviticus 2:15 Put oil and incense on it; it is a grain offering.

Leviticus 2:16 The priest shall burn the memorial portion of the crushed grain and the oil, together with all the incense, as an offering made to the LORD by fire.

Leviticus 3:1 “`If someone’s offering is a fellowship offering, and he offers an animal from the herd, whether male or female, he is to present before the LORD an animal without defect.

Leviticus 3:2 He is to lay his hand on the head of his offering and slaughter it at the entrance to the Tent of Meeting. Then Aaron’s sons the priests shall sprinkle the blood against the altar on all sides.

Leviticus 3:3 From the fellowship offering he is to bring a sacrifice made to the LORD by fire: all the fat that covers the inner parts or is connected to them,

Leviticus 3:4 both kidneys with the fat on them near the loins, and the covering of the liver, which he will remove with the kidneys.

Leviticus 3:5 Then Aaron’s sons are to burn it on the altar on top of the burnt offering that is on the burning wood, as an offering made by fire, an aroma pleasing to the LORD.

Leviticus 3:6 “`If he offers an animal from the flock as a fellowship offering to the LORD, he is to offer a male or female without defect.

Leviticus 3:7 If he offers a lamb, he is to present it before the LORD.

Leviticus 3:8 He is to lay his hand on the head of his offering and slaughter it in front of the Tent of Meeting. Then Aaron’s sons shall sprinkle its blood against the altar on all sides.

Leviticus 3:9 From the fellowship offering he is to bring a sacrifice made to the LORD by fire: its fat, the entire fat tail cut off close to the backbone, all the fat that covers the inner parts or is connected to them,

Leviticus 3:10 both kidneys with the fat on them near the loins, and the covering of the liver, which he will remove with the kidneys.

Leviticus 3:11 The priest shall burn them on the altar as food, an offering made to the LORD by fire.

Leviticus 3:12 “`If his offering is a goat, he is to present it before the LORD.

Leviticus 3:13 He is to lay his hand on its head and slaughter it in front of the Tent of Meeting. Then Aaron’s sons shall sprinkle its blood against the altar on all sides.

Leviticus 3:14 From what he offers he is to make this offering to the LORD by fire: all the fat that covers the inner parts or is connected to them,

Leviticus 3:15 both kidneys with the fat on them near the loins, and the covering of the liver, which he will remove with the kidneys.

Leviticus 3:16 The priest shall burn them on the altar as food, an offering made by fire, a pleasing aroma. All the fat is the LORD’s.

Leviticus 3:17 “`This is a lasting ordinance for the generations to come, wherever you live: You must not eat any fat or any blood.’“

Leviticus 4:1 The LORD said to Moses,

Leviticus 4:2 “Say to the Israelites:`When anyone sins unintentionally and does what is forbidden in any of the LORD’s commands—

Leviticus 4:3 “`If the anointed priest sins, bringing guilt on the people, he must bring to the LORD a young bull without defect as a sin offering for the sin he has committed.

Leviticus 4:4 He is to present the bull at the entrance to the Tent of Meeting before the LORD. He is to lay his hand on its head and slaughter it before the LORD.

Leviticus 4:5 Then the anointed priest shall take some of the bull’s blood and carry it into the Tent of Meeting.

Leviticus 4:6 He is to dip his finger into the blood and sprinkle some of it seven times before the LORD, in front of the curtain of the sanctuary.

Leviticus 4:7 The priest shall then put some of the blood on the horns of the altar of fragrant incense that is before the LORD in the Tent of Meeting. The rest of the bull’s blood he shall pour out at the base of the altar of burnt offering at the entrance to the Tent of Meeting.

Leviticus 4:8 He shall remove all the fat from the bull of the sin offering—the fat that covers the inner parts or is connected to them,

Leviticus 4:9 both kidneys with the fat on them near the loins, and the covering of the liver, which he will remove with the kidneys—

Leviticus 4:10 just as the fat is removed from the ox sacrificed as a fellowship offering. Then the priest shall burn them on the altar of burnt offering.

Leviticus 4:11 But the hide of the bull and all its flesh, as well as the head and legs, the inner parts and offal—

Leviticus 4:12 that is, all the rest of the bull—he must take outside the camp to a place ceremonially clean, where the ashes are thrown, and burn it in a wood fire on the ash heap.

Leviticus 4:13 “`If the whole Israelite community sins unintentionally and does what is forbidden in any of the LORD’s commands, even though the community is unaware of the matter, they are guilty.

Leviticus 4:14 When they become aware of the sin they committed, the assembly must bring a young bull as a sin offering and present it before the Tent of Meeting.

Leviticus 4:15 The elders of the community are to lay their hands on the bull’s head before the LORD, and the bull shall be slaughtered before the LORD.

Leviticus 4:16 Then the anointed priest is to take some of the bull's blood into the Tent of Meeting.

Leviticus 4:17 He shall dip his finger into the blood and sprinkle it before the LORD seven times in front of the curtain.

Leviticus 4:18 He is to put some of the blood on the horns of the altar that is before the LORD in the Tent of Meeting. The rest of the blood he shall pour out at the base of the altar of burnt offering at the entrance to the Tent of Meeting.

Leviticus 4:19 He shall remove all the fat from it and burn it on the altar,

Leviticus 4:20 and do with this bull just as he did with the bull for the sin offering. In this way the priest will make atonement for them, and they will be forgiven.

Leviticus 4:21 Then he shall take the bull outside the camp and burn it as he burned the first bull. This is the sin offering for the community.

Leviticus 4:22 "`When a leader sins unintentionally and does what is forbidden in any of the commands of the LORD his God, he is guilty.

Leviticus 4:23 When he is made aware of the sin he committed, he must bring as his offering a male goat without defect.

Leviticus 4:24 He is to lay his hand on the goat's head and slaughter it at the place where the burnt offering is slaughtered before the LORD. It is a sin offering.

Leviticus 4:25 Then the priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering and pour out the rest of the blood at the base of the altar.

Leviticus 4:26 He shall burn all the fat on the altar as he burned the fat of the fellowship offering. In this way the priest will make atonement for the man's sin, and he will be forgiven.

Leviticus 4:27 "`If a member of the community sins unintentionally and does what is forbidden in any of the LORD's commands, he is guilty.

Leviticus 4:28 When he is made aware of the sin he committed, he must bring as his offering for the sin he committed a female goat without defect.

Leviticus 4:29 He is to lay his hand on the head of the sin offering and slaughter it at the place of the burnt offering.

Leviticus 4:30 Then the priest is to take some of the blood with his finger and put it on the horns of the altar of burnt offering and pour out the rest of the blood at the base of the altar.

Leviticus 4:31 He shall remove all the fat, just as the fat is removed from the fellowship offering, and the priest shall burn it on the altar as an aroma pleasing to the LORD. In this way the priest will make atonement for him, and he will be forgiven.

Leviticus 4:32 “`If he brings a lamb as his sin offering, he is to bring a female without defect.

Leviticus 4:33 He is to lay his hand on its head and slaughter it for a sin offering at the place where the burnt offering is slaughtered.

Leviticus 4:34 Then the priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering and pour out the rest of the blood at the base of the altar.

Leviticus 4:35 He shall remove all the fat, just as the fat is removed from the lamb of the fellowship offering, and the priest shall burn it on the altar on top of the offerings made to the LORD by fire. In this way the priest will make atonement for him for the sin he has committed, and he will be forgiven.

Leviticus 5:1 “`If a person sins because he does not speak up when he hears a public charge to testify regarding something he has seen or learned about, he will be held responsible.

Leviticus 5:2 “`Or if a person touches anything ceremonially unclean— whether the carcasses of unclean wild animals or of unclean livestock or of unclean creatures that move along the ground— even though he is unaware of it, he has become unclean and is guilty.

Leviticus 5:3 “`Or if he touches human uncleanness—anything that would make him unclean—even though he is unaware of it, when he learns of it he will be guilty.

Leviticus 5:4 “`Or if a person thoughtlessly takes an oath to do anything, whether good or evil—in any matter one might carelessly swear about—even though he is unaware of it, in any case when he learns of it he will be guilty.

Leviticus 5:5 “`When anyone is guilty in any of these ways, he must confess in what way he has sinned

Leviticus 5:6 and, as a penalty for the sin he has committed, he must bring to the LORD a female lamb or goat from the flock as a sin offering; and the priest shall make atonement for him for his sin.

Leviticus 5:7 “`If he cannot afford a lamb, he is to bring two doves or two young pigeons to the LORD as a penalty for his sin—one for a sin offering and the other for a burnt offering.

Leviticus 5:8 He is to bring them to the priest, who shall first offer the one for the sin offering. He is to wring its head from its neck, not severing it completely,

Leviticus 5:9 and is to sprinkle some of the blood of the sin offering against the side of the altar; the rest of the blood must be drained out at the base of the altar. It is a sin offering.

Leviticus 5:10 The priest shall then offer the other as a burnt offering in the prescribed way and make atonement for him for the sin he has committed, and he will be forgiven.

Leviticus 5:11 “`If, however, he cannot afford two doves or two young pigeons, he is to bring as an offering for his sin a tenth of an ephah of fine flour for a sin offering. He must not put oil or incense on it, because it is a sin offering.

Leviticus 5:12 He is to bring it to the priest, who shall take a handful of it as a memorial portion and burn it on the altar on top of the offerings made to the LORD by fire. It is a sin offering.

Leviticus 5:13 In this way the priest will make atonement for him for any of these sins he has committed, and he will be forgiven. The rest of the offering will belong to the priest, as in the case of the grain offering.’“

Leviticus 5:14 The LORD said to Moses:

Leviticus 5:15 “When a person commits a violation and sins unintentionally in regard to any of the LORD’s holy things, he is to bring to the LORD as a penalty a ram from the flock, one without defect and of the proper value in silver, according to the sanctuary shekel. It is a guilt offering.

Leviticus 5:16 He must make restitution for what he has failed to do in regard to the holy things, add a fifth of the value to that and give it all to the priest, who will make atonement for him with the ram as a guilt offering, and he will be forgiven.

Leviticus 5:17 “If a person sins and does what is forbidden in any of the LORD’s commands, even though he does not know it, he is guilty and will be held responsible.

Leviticus 5:18 He is to bring to the priest as a guilt offering a ram from the flock, one without defect and of the proper value. In this way the priest will make atonement for him for the wrong he has committed unintentionally, and he will be forgiven.

Leviticus 5:19 It is a guilt offering; he has been guilty of wrongdoing against the LORD.”

Leviticus 6:1 The LORD said to Moses:

Leviticus 6:2 “If anyone sins and is unfaithful to the LORD by deceiving his neighbour about something entrusted to him or left in his care or stolen, or if he cheats him,

Leviticus 6:3 or if he finds lost property and lies about it, or if he swears falsely, or if he commits any such sin that people may do—

Leviticus 6:4 when he thus sins and becomes guilty, he must return what he has stolen or taken by extortion, or what was entrusted to him, or the lost property he found, Leviticus 6:5 or whatever it was he swore falsely about. He must make restitution in full, add a fifth of the value to it and give it all to the owner on the day he presents his guilt offering.

Leviticus 6:6 And as a penalty he must bring to the priest, that is, to the LORD, his guilt offering, a ram from the flock, one without defect and of the proper value.

Leviticus 6:7 In this way the priest will make atonement for him before the LORD, and he will be forgiven for any of these things he did that made him guilty.”

Leviticus 6:8 The LORD said to Moses:

Leviticus 6:9 “Give Aaron and his sons this command:`These are the regulations for the burnt offering: The burnt offering is to remain on the altar hearth throughout the night, till morning, and the fire must be kept burning on the altar.

Leviticus 6:10 The priest shall then put on his linen clothes, with linen undergarments next to his body, and shall remove the ashes of the burnt offering that the fire has consumed on the altar and place them beside the altar.

Leviticus 6:11 Then he is to take off these clothes and put on others, and carry the ashes outside the camp to a place that is ceremonially clean.

Leviticus 6:12 The fire on the altar must be kept burning; it must not go out. Every morning the priest is to add firewood and arrange the burnt offering on the fire and burn the fat of the fellowship offerings on it.

Leviticus 6:13 The fire must be kept burning on the altar continuously; it must not go out.

Leviticus 6:14 “`These are the regulations for the grain offering: Aaron’s sons are to bring it before the LORD, in front of the altar.

Leviticus 6:15 The priest is to take a handful of fine flour and oil, together with all the incense on the grain offering, and burn the memorial portion on the altar as an aroma pleasing to the LORD.

Leviticus 6:16 Aaron and his sons shall eat the rest of it, but it is to be eaten without yeast in a holy place; they are to eat it in the courtyard of the Tent of Meeting.

Leviticus 6:17 It must not be baked with yeast; I have given it as their share of the offerings made to me by fire. Like the sin offering and the guilt offering, it is most holy.

Leviticus 6:18 Any male descendant of Aaron may eat it. It is his regular share of the offerings made to the LORD by fire for the generations to come. Whatever touches it will become holy.’“

Leviticus 6:19 The LORD also said to Moses, Leviticus 6:20 “This is the offering Aaron and his sons are to bring to the LORD on the day he is anointed: a tenth of an ephah of fine flour as a regular grain offering, half of it in the morning and half in the evening.

Leviticus 6:21 Prepare it with oil on a griddle; bring it well-mixed and present the grain offering broken in pieces as an aroma pleasing to the LORD.

Leviticus 6:22 The son who is to succeed him as anointed priest shall prepare it. It is the LORD’s regular share and is to be burned completely.

Leviticus 6:23 Every grain offering of a priest shall be burned completely; it must not be eaten.”

Leviticus 6:24 The LORD said to Moses,

Leviticus 6:25 “Say to Aaron and his sons:`These are the regulations for the sin offering: The sin offering is to be slaughtered before the LORD in the place where the burnt offering is slaughtered; it is most holy.

Leviticus 6:26 The priest who offers it shall eat it; it is to be eaten in a holy place, in the courtyard of the Tent of Meeting.

Leviticus 6:27 Whatever touches any of the flesh will become holy, and if any of the blood is spattered on a garment, you must wash it in a holy place.

Leviticus 6:28 The clay pot that the meat is cooked in must be broken; but if it is cooked in a bronze pot, the pot is to be scoured and rinsed with water.

Leviticus 6:29 Any male in a priest’s family may eat it; it is most holy.

Leviticus 6:30 But any sin offering whose blood is brought into the Tent of Meeting to make atonement in the Holy Place must not be eaten; it must be burned.

Leviticus 7:1 “`These are the regulations for the guilt offering, which is most holy:

Leviticus 7:2 The guilt offering is to be slaughtered in the place where the burnt offering is slaughtered, and its blood is to be sprinkled against the altar on all sides.

Leviticus 7:3 All its fat shall be offered: the fat tail and the fat that covers the inner parts,

Leviticus 7:4 both kidneys with the fat on them near the loins, and the covering of the liver, which is to be removed with the kidneys.

Leviticus 7:5 The priest shall burn them on the altar as an offering made to the LORD by fire. It is a guilt offering.

Leviticus 7:6 Any male in a priest’s family may eat it, but it must be eaten in a holy place; it is most holy.

Leviticus 7:7 “`The same law applies to both the sin offering and the guilt offering: They belong to the priest who makes atonement with them.

Leviticus 7:8 The priest who offers a burnt offering for anyone may keep its hide for himself.

Leviticus 7:9 Every grain offering baked in an oven or cooked in a pan or on a griddle belongs to the priest who offers it,

Leviticus 7:10 and every grain offering, whether mixed with oil or dry, belongs equally to all the sons of Aaron.

Leviticus 7:11 “`These are the regulations for the fellowship offering a person may present to the LORD:

Leviticus 7:12 “`If he offers it as an expression of thankfulness, then along with this thank-offering he is to offer cakes of bread made without yeast and mixed with oil, wafers made without yeast and spread with oil, and cakes of fine flour well-kneaded and mixed with oil.

Leviticus 7:13 Along with his fellowship offering of thanksgiving he is to present an offering with cakes of bread made with yeast.

Leviticus 7:14 He is to bring one of each kind as an offering, a contribution to the LORD; it belongs to the priest who sprinkles the blood of the fellowship offerings.

Leviticus 7:15 The meat of his fellowship offering of thanksgiving must be eaten on the day it is offered; he must leave none of it till morning.

Leviticus 7:16 “`If, however, his offering is the result of a vow or is a freewill offering, the sacrifice shall be eaten on the day he offers it, but anything left over may be eaten on the next day.

Leviticus 7:17 Any meat of the sacrifice left over till the third day must be burned up.

Leviticus 7:18 If any meat of the fellowship offering is eaten on the third day, it will not be accepted. It will not be credited to the one who offered it, for it is impure; the person who eats any of it will be held responsible.

Leviticus 7:19 “`Meat that touches anything ceremonially unclean must not be eaten; it must be burned up. As for other meat, anyone ceremonially clean may eat it.

Leviticus 7:20 But if anyone who is unclean eats any meat of the fellowship offering belonging to the LORD, that person must be cut off from his people.

Leviticus 7:21 If anyone touches something unclean—whether human uncleanness or an unclean animal or any unclean, detestable thing—and then eats any of the meat of the fellowship offering belonging to the LORD, that person must be cut off from his people.’“

Leviticus 7:22 The LORD said to Moses,

Leviticus 7:23 “Say to the Israelites:`Do not eat any of the fat of cattle, sheep or goats.

Leviticus 7:24 The fat of an animal found dead or torn by wild animals may be used for any other purpose, but you must not eat it.

Leviticus 7:25 Anyone who eats the fat of an animal from which an offering by fire may be made to the LORD must be cut off from his people.

Leviticus 7:26 And wherever you live, you must not eat the blood of any bird or animal.

Leviticus 7:27 If anyone eats blood, that person must be cut off from his people.’“

Leviticus 7:28 The LORD said to Moses,

Leviticus 7:29 “Say to the Israelites:`Anyone who brings a fellowship offering to the LORD is to bring part of it as his sacrifice to the LORD.

Leviticus 7:30 With his own hands he is to bring the offering made to the LORD by fire; he is to bring the fat, together with the breast, and wave the breast before the LORD as a wave offering.

Leviticus 7:31 The priest shall burn the fat on the altar, but the breast belongs to Aaron and his sons.

Leviticus 7:32 You are to give the right thigh of your fellowship offerings to the priest as a contribution.

Leviticus 7:33 The son of Aaron who offers the blood and the fat of the fellowship offering shall have the right thigh as his share.

Leviticus 7:34 From the fellowship offerings of the Israelites, I have taken the breast that is waved and the thigh that is presented and have given them to Aaron the priest and his sons as their regular share from the Israelites.’“

Leviticus 7:35 This is the portion of the offerings made to the LORD by fire that were allotted to Aaron and his sons on the day they were presented to serve the LORD as priests.

Leviticus 7:36 On the day they were anointed, the LORD commanded that the Israelites give this to them as their regular share for the generations to come.

Leviticus 7:37 These, then, are the regulations for the burnt offering, the grain offering, the sin offering, the guilt offering, the ordination offering and the fellowship offering,

Leviticus 7:38 which the LORD gave Moses on Mount Sinai on the day he commanded the Israelites to bring their offerings to the LORD, in the Desert of Sinai.

Leviticus 8:1 The LORD said to Moses,

Leviticus 8:2 “Bring Aaron and his sons, their garments, the anointing oil, the bull for the sin offering, the two rams and the basket containing bread made without yeast,

Leviticus 8:3 and gather the entire assembly at the entrance to the Tent of Meeting.”

Leviticus 8:4 Moses did as the LORD commanded him, and the assembly gathered at the entrance to the Tent of Meeting.

Leviticus 8:5 Moses said to the assembly, “This is what the LORD has commanded to be done.”

Leviticus 8:6 Then Moses brought Aaron and his sons forward and washed them with water.

Leviticus 8:7 He put the tunic on Aaron, tied the sash around him, clothed him with the robe and put the ephod on him. He also tied the ephod to him by its skilfully woven waistband; so it was fastened on him.

Leviticus 8:8 He placed the breastpiece on him and put the Urim and Thummim in the breastpiece.

Leviticus 8:9 Then he placed the turban on Aaron’s head and set the gold plate, the sacred diadem, on the front of it, as the LORD commanded Moses.

Leviticus 8:10 Then Moses took the anointing oil and anointed the tabernacle and everything in it, and so consecrated them.

Leviticus 8:11 He sprinkled some of the oil on the altar seven times, anointing the altar and all its utensils and the basin with its stand, to consecrate them.

Leviticus 8:12 He poured some of the anointing oil on Aaron’s head and anointed him to consecrate him.

Leviticus 8:13 Then he brought Aaron’s sons forward, put tunics on them, tied sashes around them and put headbands on them, as the LORD commanded Moses.

Leviticus 8:14 He then presented the bull for the sin offering, and Aaron and his sons laid their hands on its head.

Leviticus 8:15 Moses slaughtered the bull and took some of the blood, and with his finger he put it on all the horns of the altar to purify the altar. He poured out the rest of the blood at the base of the altar. So he consecrated it to make atonement for it.

Leviticus 8:16 Moses also took all the fat around the inner parts, the covering of the liver, and both kidneys and their fat, and burned it on the altar.

Leviticus 8:17 But the bull with its hide and its flesh and its offal he burned up outside the camp, as the LORD commanded Moses.

Leviticus 8:18 He then presented the ram for the burnt offering, and Aaron and his sons laid their hands on its head.

Leviticus 8:19 Then Moses slaughtered the ram and sprinkled the blood against the altar on all sides.

Leviticus 8:20 He cut the ram into pieces and burned the head, the pieces and the fat.

Leviticus 8:21 He washed the inner parts and the legs with water and burned the whole ram on the altar as a burnt offering, a pleasing aroma, an offering made to the LORD by fire, as the LORD commanded Moses.

Leviticus 8:22 He then presented the other ram, the ram for the ordination, and Aaron and his sons laid their hands on its head.

Leviticus 8:23 Moses slaughtered the ram and took some of its blood and put it on the lobe of Aaron’s right ear, on the thumb of his right hand and on the big toe of his right foot.

Leviticus 8:24 Moses also brought Aaron’s sons forward and put some of the blood on the lobes of their right ears, on the thumbs of their right hands and on the big toes of their right feet. Then he sprinkled blood against the altar on all sides.

Leviticus 8:25 He took the fat, the fat tail, all the fat around the inner parts, the covering of the liver, both kidneys and their fat and the right thigh.

Leviticus 8:26 Then from the basket of bread made without yeast, which was before the LORD, he took a cake of bread, and one made with oil, and a wafer; he put these on the fat portions and on the right thigh.

Leviticus 8:27 He put all these in the hands of Aaron and his sons and waved them before the LORD as a wave offering.

Leviticus 8:28 Then Moses took them from their hands and burned them on the altar on top of the burnt offering as an ordination offering, a pleasing aroma, an offering made to the LORD by fire.

Leviticus 8:29 He also took the breast—Moses’ share of the ordination ram—and waved it before the LORD as a wave offering, as the LORD commanded Moses.

Leviticus 8:30 Then Moses took some of the anointing oil and some of the blood from the altar and sprinkled them on Aaron and his garments and on his sons and their garments. So he consecrated Aaron and his garments and his sons and their garments.

Leviticus 8:31 Moses then said to Aaron and his sons, “Cook the meat at the entrance to the Tent of Meeting and eat it there with the bread from the basket of ordination offerings, as I commanded, saying,`Aaron and his sons are to eat it.’

Leviticus 8:32 Then burn up the rest of the meat and the bread.

Leviticus 8:33 Do not leave the entrance to the Tent of Meeting for seven days, until the days of your ordination are completed, for your ordination will last seven days.

Leviticus 8:34 What has been done today was commanded by the LORD to make atonement for you.

Leviticus 8:35 You must stay at the entrance to the Tent of Meeting day and night for seven days and do what the LORD requires, so that you will not die; for that is what I have been commanded."

Leviticus 8:36 So Aaron and his sons did everything the LORD commanded through Moses.

Leviticus 9:1 On the eighth day Moses summoned Aaron and his sons and the elders of Israel.

Leviticus 9:2 He said to Aaron, "Take a bull calf for your sin offering and a ram for your burnt offering, both without defect, and present them before the LORD.

Leviticus 9:3 Then say to the Israelites:`Take a male goat for a sin offering, a calf and a lamb—both a year old and without defect—for a burnt offering,

Leviticus 9:4 and an ox and a ram for a fellowship offering to sacrifice before the LORD, together with a grain offering mixed with oil. For today the LORD will appear to you.'"

Leviticus 9:5 They took the things Moses commanded to the front of the Tent of Meeting, and the entire assembly came near and stood before the LORD.

Leviticus 9:6 Then Moses said, "This is what the LORD has commanded you to do, so that the glory of the LORD may appear to you."

Leviticus 9:7 Moses said to Aaron, "Come to the altar and sacrifice your sin offering and your burnt offering and make atonement for yourself and the people; sacrifice the offering that is for the people and make atonement for them, as the LORD has commanded."

Leviticus 9:8 So Aaron came to the altar and slaughtered the calf as a sin offering for himself.

Leviticus 9:9 His sons brought the blood to him, and he dipped his finger into the blood and put it on the horns of the altar; the rest of the blood he poured out at the base of the altar.

Leviticus 9:10 On the altar he burned the fat, the kidneys and the covering of the liver from the sin offering, as the LORD commanded Moses;

Leviticus 9:11 the flesh and the hide he burned up outside the camp.

Leviticus 9:12 Then he slaughtered the burnt offering. His sons handed him the blood, and he sprinkled it against the altar on all sides.

Leviticus 9:13 They handed him the burnt offering piece by piece, including the head, and he burned them on the altar.

Leviticus 9:14 He washed the inner parts and the legs and burned them on top of the burnt offering on the altar.

Leviticus 9:15 Aaron then brought the offering that was for the people. He took the goat for the people’s sin offering and slaughtered it and offered it for a sin offering as he did with the first one.

Leviticus 9:16 He brought the burnt offering and offered it in the prescribed way.

Leviticus 9:17 He also brought the grain offering, took a handful of it and burned it on the altar in addition to the morning’s burnt offering.

Leviticus 9:18 He slaughtered the ox and the ram as the fellowship offering for the people. His sons handed him the blood, and he sprinkled it against the altar on all sides.

Leviticus 9:19 But the fat portions of the ox and the ram—the fat tail, the layer of fat, the kidneys and the covering of the liver—

Leviticus 9:20 these they laid on the breasts, and then Aaron burned the fat on the altar.

Leviticus 9:21 Aaron waved the breasts and the right thigh before the LORD as a wave offering, as Moses commanded.

Leviticus 9:22 Then Aaron lifted his hands towards the people and blessed them. And having sacrificed the sin offering, the burnt offering and the fellowship offering, he stepped down.

Leviticus 9:23 Moses and Aaron then went into the Tent of Meeting. When they came out, they blessed the people; and the glory of the LORD appeared to all the people.

Leviticus 9:24 Fire came out from the presence of the LORD and consumed the burnt offering and the fat portions on the altar. And when all the people saw it, they shouted for joy and fell face down.

Leviticus 10:1 Aaron’s sons Nadab and Abihu took their censers, put fire in them and added incense; and they offered unauthorised fire before the LORD, contrary to his command.

Leviticus 10:2 So fire came out from the presence of the LORD and consumed them, and they died before the LORD.

Leviticus 10:3 Moses then said to Aaron, “This is what the LORD spoke of when he said: “`Among those who approach me I will show myself holy; in the sight of all the people I will be honoured.’“ Aaron remained silent.

Leviticus 10:4 Moses summoned Mishael and Elzaphan, sons of Aaron’s uncle Uzziel, and said to them, “Come here; carry your cousins outside the camp, away from the front of the sanctuary.”

Leviticus 10:5 So they came and carried them, still in their tunics, outside the camp, as Moses ordered.

Leviticus 10:6 Then Moses said to Aaron and his sons Eleazar and Ithamar, “Do not let your hair become unkempt, and do not tear your clothes, or you will die and the LORD will be angry with the whole community. But your relatives, all the house of Israel, may mourn for those the LORD has destroyed by fire.

Leviticus 10:7 Do not leave the entrance to the Tent of Meeting or you will die, because the LORD’s anointing oil is on you.” So they did as Moses said.

Leviticus 10:8 Then the LORD said to Aaron,

Leviticus 10:9 “You and your sons are not to drink wine or other fermented drink whenever you go into the Tent of Meeting, or you will die. This is a lasting ordinance for the generations to come.

Leviticus 10:10 You must distinguish between the holy and the common, between the unclean and the clean,

Leviticus 10:11 and you must teach the Israelites all the decrees the LORD has given them through Moses.”

Leviticus 10:12 Moses said to Aaron and his remaining sons, Eleazar and Ithamar, “Take the grain offering left over from the offerings made to the LORD by fire and eat it prepared without yeast beside the altar, for it is most holy.

Leviticus 10:13 Eat it in a holy place, because it is your share and your sons’ share of the offerings made to the LORD by fire; for so I have been commanded.

Leviticus 10:14 But you and your sons and your daughters may eat the breast that was waved and the thigh that was presented. Eat them in a ceremonially clean place; they have been given to you and your children as your share of the Israelites’ fellowship offerings.

Leviticus 10:15 The thigh that was presented and the breast that was waved must be brought with the fat portions of the offerings made by fire, to be waved before the LORD as a wave offering. This will be the regular share for you and your children, as the LORD has commanded.”

Leviticus 10:16 When Moses enquired about the goat of the sin offering and found that it had been burned up, he was angry with Eleazar and Ithamar, Aaron’s remaining sons, and asked,

Leviticus 10:17 “Why didn’t you eat the sin offering in the sanctuary area? It is most holy; it was given to you to take away the guilt of the community by making atonement for them before the LORD.

Leviticus 10:18 Since its blood was not taken into the Holy Place, you should have eaten the goat in the sanctuary area, as I commanded.”

Leviticus 10:19 Aaron replied to Moses, “Today they sacrificed their sin offering and their burnt offering before the LORD, but such things as this have happened to me. Would the LORD have been pleased if I had eaten the sin offering today?”

Leviticus 10:20 When Moses heard this, he was satisfied.

Leviticus 11:1 The LORD said to Moses and Aaron,

Leviticus 11:2 “Say to the Israelites:`Of all the animals that live on land, these are the ones you may eat:

Leviticus 11:3 You may eat any animal that has a split hoof completely divided and that chews the cud.

Leviticus 11:4 “`There are some that only chew the cud or only have a split hoof, but you must not eat them. The camel, though it chews the cud, does not have a split hoof; it is ceremonially unclean for you.

Leviticus 11:5 The coney, though it chews the cud, does not have a split hoof; it is unclean for you.

Leviticus 11:6 The rabbit, though it chews the cud, does not have a split hoof; it is unclean for you.

Leviticus 11:7 And the pig, though it has a split hoof completely divided, does not chew the cud; it is unclean for you.

Leviticus 11:8 You must not eat their meat or touch their carcasses; they are unclean for you.

Leviticus 11:9 “`Of all the creatures living in the water of the seas and the streams, you may eat any that have fins and scales.

Leviticus 11:10 But all creatures in the seas or streams that do not have fins and scales—whether among all the swarming things or among all the other living creatures in the water—you are to detest.

Leviticus 11:11 And since you are to detest them, you must not eat their meat and you must detest their carcasses.

Leviticus 11:12 Anything living in the water that does not have fins and scales is to be detestable to you.

Leviticus 11:13 “`These are the birds you are to detest and not eat because they are detestable: the eagle, the vulture, the black vulture,

Leviticus 11:14 the red kite, any kind of black kite,

Leviticus 11:15 any kind of raven,

Leviticus 11:16 the horned owl, the screech owl, the gull, any kind of hawk,

Leviticus 11:17 the little owl, the cormorant, the great owl,

Leviticus 11:18 the white owl, the desert owl, the osprey,

Leviticus 11:19 the stork, any kind of heron, the hoopoe and the bat.

Leviticus 11:20 “`All flying insects that walk on all fours are to be detestable to you.

Leviticus 11:21 There are, however, some winged creatures that walk on all fours that you may eat: those that have jointed legs for hopping on the ground.

Leviticus 11:22 Of these you may eat any kind of locust, katydid, cricket or grasshopper.

Leviticus 11:23 But all other winged creatures that have four legs you are to detest.

Leviticus 11:24 “`You will make yourselves unclean by these; whoever touches their carcasses will be unclean till evening.

Leviticus 11:25 Whoever picks up one of their carcasses must wash his clothes, and he will be unclean till evening.

Leviticus 11:26 “`Every animal that has a split hoof not completely divided or that does not chew the cud is unclean for you; whoever touches [the carcass of] any of them will be unclean.

Leviticus 11:27 Of all the animals that walk on all fours, those that walk on their paws are unclean for you; whoever touches their carcasses will be unclean till evening.

Leviticus 11:28 Anyone who picks up their carcasses must wash his clothes, and he will be unclean till evening. They are unclean for you.

Leviticus 11:29 “`Of the animals that move about on the ground, these are unclean for you: the weasel, the rat, any kind of great lizard,

Leviticus 11:30 the gecko, the monitor lizard, the wall lizard, the skink and the chameleon.

Leviticus 11:31 Of all those that move along the ground, these are unclean for you. Whoever touches them when they are dead will be unclean till evening.

Leviticus 11:32 When one of them dies and falls on something, that article, whatever its use, will be unclean, whether it is made of wood, cloth, hide or sackcloth. Put it in water; it will be unclean till evening, and then it will be clean.

Leviticus 11:33 If one of them falls into a clay pot, everything in it will be unclean, and you must break the pot.

Leviticus 11:34 Any food that could be eaten but has water on it from such a pot is unclean, and any liquid that could be drunk from it is unclean.

Leviticus 11:35 Anything that one of their carcasses falls on becomes unclean; an oven or cooking pot must be broken up. They are unclean, and you are to regard them as unclean.

Leviticus 11:36 A spring, however, or a cistern for collecting water remains clean, but anyone who touches one of these carcasses is unclean.

Leviticus 11:37 If a carcass falls on any seeds that are to be planted, they remain clean.

Leviticus 11:38 But if water has been put on the seed and a carcass falls on it, it is unclean for you.

Leviticus 11:39 “`If an animal that you are allowed to eat dies, anyone who touches the carcass will be unclean till evening.

Leviticus 11:40 Anyone who eats some of the carcass must wash his clothes, and he will be unclean till evening. Anyone who picks up the carcass must wash his clothes, and he will be unclean till evening.

Leviticus 11:41 “`Every creature that moves about on the ground is detestable; it is not to be eaten.

Leviticus 11:42 You are not to eat any creature that moves about on the ground, whether it moves on its belly or walks on all fours or on many feet; it is detestable.

Leviticus 11:43 Do not defile yourselves by any of these creatures. Do not make yourselves unclean by means of them or be made unclean by them.

Leviticus 11:44 I am the LORD your God; consecrate yourselves and be holy, because I am holy. Do not make yourselves unclean by any creature that moves about on the ground.

Leviticus 11:45 I am the LORD who brought you up out of Egypt to be your God; therefore be holy, because I am holy.

Leviticus 11:46 “`These are the regulations concerning animals, birds, every living thing that moves in the water and every creature that moves about on the ground.

Leviticus 11:47 You must distinguish between the unclean and the clean, between living creatures that may be eaten and those that may not be eaten.’“

Leviticus 12:1 The LORD said to Moses,

Leviticus 12:2 “Say to the Israelites:`A woman who becomes pregnant and gives birth to a son will be ceremonially unclean for seven days, just as she is unclean during her monthly period.

Leviticus 12:3 On the eighth day the boy is to be circumcised.

Leviticus 12:4 Then the woman must wait thirty-three days to be purified from her bleeding. She must not touch anything sacred or go to the sanctuary until the days of her purification are over.

Leviticus 12:5 If she gives birth to a daughter, for two weeks the woman will be unclean, as during her period. Then she must wait sixty-six days to be purified from her bleeding.

Leviticus 12:6 “`When the days of her purification for a son or daughter are over, she is to bring to the priest at the entrance to the Tent of Meeting a year-old lamb for a burnt offering and a young pigeon or a dove for a sin offering.

Leviticus 12:7 He shall offer them before the LORD to make atonement for her, and then she will be ceremonially clean from her flow of blood. "`These are the regulations for the woman who gives birth to a boy or a girl.

Leviticus 12:8 If she cannot afford a lamb, she is to bring two doves or two young pigeons, one for a burnt offering and the other for a sin offering. In this way the priest will make atonement for her, and she will be clean.'"

Leviticus 13:1 The LORD said to Moses and Aaron,

Leviticus 13:2 "When anyone has a swelling or a rash or a bright spot on his skin that may become an infectious skin disease, he must be brought to Aaron the priest or to one of his sons who is a priest.

Leviticus 13:3 The priest is to examine the sore on his skin, and if the hair in the sore has turned white and the sore appears to be more than skin deep, it is an infectious skin disease. When the priest examines him, he shall pronounce him ceremonially unclean.

Leviticus 13:4 If the spot on his skin is white but does not appear to be more than skin deep and the hair in it has not turned white, the priest is to put the infected person in isolation for seven days.

Leviticus 13:5 On the seventh day the priest is to examine him, and if he sees that the sore is unchanged and has not spread in the skin, he is to keep him in isolation another seven days.

Leviticus 13:6 On the seventh day the priest is to examine him again, and if the sore has faded and has not spread in the skin, the priest shall pronounce him clean; it is only a rash. The man must wash his clothes, and he will be clean.

Leviticus 13:7 But if the rash does spread in his skin after he has shown himself to the priest to be pronounced clean, he must appear before the priest again.

Leviticus 13:8 The priest is to examine him, and if the rash has spread in the skin, he shall pronounce him unclean; it is an infectious disease.

Leviticus 13:9 "When anyone has an infectious skin disease, he must be brought to the priest.

Leviticus 13:10 The priest is to examine him, and if there is a white swelling in the skin that has turned the hair white and if there is raw flesh in the swelling,

Leviticus 13:11 it is a chronic skin disease and the priest shall pronounce him unclean. He is not to put him in isolation, because he is already unclean.

Leviticus 13:12 "If the disease breaks out all over his skin and, so far as the priest can see, it covers all the skin of the infected person from head to foot, Leviticus 13:13 the priest is to examine him, and if the disease has covered his whole body, he shall pronounce that person clean. Since it has all turned white, he is clean.

Leviticus 13:14 But whenever raw flesh appears on him, he will be unclean.

Leviticus 13:15 When the priest sees the raw flesh, he shall pronounce him unclean. The raw flesh is unclean; he has an infectious disease.

Leviticus 13:16 Should the raw flesh change and turn white, he must go to the priest.

Leviticus 13:17 The priest is to examine him, and if the sores have turned white, the priest shall pronounce the infected person clean; then he will be clean.

Leviticus 13:18 “When someone has a boil on his skin and it heals,

Leviticus 13:19 and in the place where the boil was, a white swelling or reddish-white spot appears, he must present himself to the priest.

Leviticus 13:20 The priest is to examine it, and if it appears to be more than skin deep and the hair in it has turned white, the priest shall pronounce him unclean. It is an infectious skin disease that has broken out where the boil was.

Leviticus 13:21 But if, when the priest examines it, there is no white hair in it and it is not more than skin deep and has faded, then the priest is to put him in isolation for seven days.

Leviticus 13:22 If it is spreading in the skin, the priest shall pronounce him unclean; it is infectious.

Leviticus 13:23 But if the spot is unchanged and has not spread, it is only a scar from the boil, and the priest shall pronounce him clean.

Leviticus 13:24 “When someone has a burn on his skin and a reddish-white or white spot appears in the raw flesh of the burn,

Leviticus 13:25 the priest is to examine the spot, and if the hair in it has turned white, and it appears to be more than skin deep, it is an infectious disease that has broken out in the burn. The priest shall pronounce him unclean; it is an infectious skin disease.

Leviticus 13:26 But if the priest examines it and there is no white hair in the spot and if it is not more than skin deep and has faded, then the priest is to put him in isolation for seven days.

Leviticus 13:27 On the seventh day the priest is to examine him, and if it is spreading in the skin, the priest shall pronounce him unclean; it is an infectious skin disease.

Leviticus 13:28 If, however, the spot is unchanged and has not spread in the skin but has faded, it is a swelling from the burn, and the priest shall pronounce him clean; it is only a scar from the burn.

Leviticus 13:29 “If a man or woman has a sore on the head or on the chin,

Leviticus 13:30 the priest is to examine the sore, and if it appears to be more than skin deep and the hair in it is yellow and thin, the priest shall pronounce that person unclean; it is an itch, an infectious disease of the head or chin.

Leviticus 13:31 But if, when the priest examines this kind of sore, it does not seem to be more than skin deep and there is no black hair in it, then the priest is to put the infected person in isolation for seven days.

Leviticus 13:32 On the seventh day the priest is to examine the sore, and if the itch has not spread and there is no yellow hair in it and it does not appear to be more than skin deep,

Leviticus 13:33 he must be shaved except for the diseased area, and the priest is to keep him in isolation another seven days.

Leviticus 13:34 On the seventh day the priest is to examine the itch, and if it has not spread in the skin and appears to be no more than skin deep, the priest shall pronounce him clean. He must wash his clothes, and he will be clean.

Leviticus 13:35 But if the itch does spread in the skin after he is pronounced clean,

Leviticus 13:36 the priest is to examine him, and if the itch has spread in the skin, the priest does not need to look for yellow hair; the person is unclean.

Leviticus 13:37 If, however, in his judgment it is unchanged and black hair has grown in it, the itch is healed. He is clean, and the priest shall pronounce him clean.

Leviticus 13:38 “When a man or woman has white spots on the skin,

Leviticus 13:39 the priest is to examine them, and if the spots are dull white, it is a harmless rash that has broken out on the skin; that person is clean.

Leviticus 13:40 “When a man has lost his hair and is bald, he is clean.

Leviticus 13:41 If he has lost his hair from the front of his scalp and has a bald forehead, he is clean.

Leviticus 13:42 But if he has a reddish-white sore on his bald head or forehead, it is an infectious disease breaking out on his head or forehead.

Leviticus 13:43 The priest is to examine him, and if the swollen sore on his head or forehead is reddish-white like an infectious skin disease,

Leviticus 13:44 the man is diseased and is unclean. The priest shall pronounce him unclean because of the sore on his head.

Leviticus 13:45 “The person with such an infectious disease must wear torn clothes, let his hair be unkempt, cover the lower part of his face and cry out,`Unclean! Unclean!’

Leviticus 13:46 As long as he has the infection he remains unclean. He must live alone; he must live outside the camp.

Leviticus 13:47 “If any clothing is contaminated with mildew—any woollen or linen clothing,

Leviticus 13:48 any woven or knitted material of linen or wool, any leather or anything made of leather—

Leviticus 13:49 and if the contamination in the clothing, or leather, or woven or knitted material, or any leather article, is greenish or reddish, it is a spreading mildew and must be shown to the priest.

Leviticus 13:50 The priest is to examine the mildew and isolate the affected article for seven days.

Leviticus 13:51 On the seventh day he is to examine it, and if the mildew has spread in the clothing, or the woven or knitted material, or the leather, whatever its use, it is a destructive mildew; the article is unclean.

Leviticus 13:52 He must burn up the clothing, or the woven or knitted material of wool or linen, or any leather article that has the contamination in it, because the mildew is destructive; the article must be burned up.

Leviticus 13:53 “But if, when the priest examines it, the mildew has not spread in the clothing, or the woven or knitted material, or the leather article,

Leviticus 13:54 he shall order that the contaminated article be washed. Then he is to isolate it for another seven days.

Leviticus 13:55 After the affected article has been washed, the priest is to examine it, and if the mildew has not changed its appearance, even though it has not spread, it is unclean. Burn it with fire, whether the mildew has affected one side or the other.

Leviticus 13:56 If, when the priest examines it, the mildew has faded after the article has been washed, he is to tear the contaminated part out of the clothing, or the leather, or the woven or knitted material.

Leviticus 13:57 But if it reappears in the clothing, or in the woven or knitted material, or in the leather article, it is spreading, and whatever has the mildew must be burned with fire.

Leviticus 13:58 The clothing, or the woven or knitted material, or any leather article that has been washed and is rid of the mildew, must be washed again, and it will be clean.”

Leviticus 13:59 These are the regulations concerning contamination by mildew in woollen or linen clothing, woven or knitted material, or any leather article, for pronouncing them clean or unclean.

Leviticus 14:1 The LORD said to Moses,

Leviticus 14:2 “These are the regulations for the diseased person at the time of his ceremonial cleansing, when he is brought to the priest:

Leviticus 14:3 The priest is to go outside the camp and examine him. If the person has been healed of his infectious skin disease,

Leviticus 14:4 the priest shall order that two live clean birds and some cedar wood, scarlet yarn and hyssop be brought for the one to be cleansed.

Leviticus 14:5 Then the priest shall order that one of the birds be killed over fresh water in a clay pot.

Leviticus 14:6 He is then to take the live bird and dip it, together with the cedar wood, the scarlet yarn and the hyssop, into the blood of the bird that was killed over the fresh water.

Leviticus 14:7 Seven times he shall sprinkle the one to be cleansed of the infectious disease and pronounce him clean. Then he is to release the live bird in the open fields.

Leviticus 14:8 “The person to be cleansed must wash his clothes, shave off all his hair and bathe with water; then he will be ceremonially clean. After this he may come into the camp, but he must stay outside his tent for seven days.

Leviticus 14:9 On the seventh day he must shave off all his hair; he must shave his head, his beard, his eyebrows and the rest of his hair. He must wash his clothes and bathe himself with water, and he will be clean.

Leviticus 14:10 “On the eighth day he must bring two male lambs and one ewe lamb a year old, each without defect, along with three-tenths of an ephah of fine flour mixed with oil for a grain offering, and one log of oil.

Leviticus 14:11 The priest who pronounces him clean shall present both the one to be cleansed and his offerings before the LORD at the entrance to the Tent of Meeting.

Leviticus 14:12 “Then the priest is to take one of the male lambs and offer it as a guilt offering, along with the log of oil; he shall wave them before the LORD as a wave offering.

Leviticus 14:13 He is to slaughter the lamb in the holy place where the sin offering and the burnt offering are slaughtered. Like the sin offering, the guilt offering belongs to the priest; it is most holy.

Leviticus 14:14 The priest is to take some of the blood of the guilt offering and put it on the lobe of the right ear of the one to be cleansed, on the thumb of his right hand and on the big toe of his right foot.

Leviticus 14:15 The priest shall then take some of the log of oil, pour it in the palm of his own left hand, Leviticus 14:16 dip his right forefinger into the oil in his palm, and with his finger sprinkle some of it before the LORD seven times.

Leviticus 14:17 The priest is to put some of the oil remaining in his palm on the lobe of the right ear of the one to be cleansed, on the thumb of his right hand and on the big toe of his right foot, on top of the blood of the guilt offering.

Leviticus 14:18 The rest of the oil in his palm the priest shall put on the head of the one to be cleansed and make atonement for him before the LORD.

Leviticus 14:19 “Then the priest is to sacrifice the sin offering and make atonement for the one to be cleansed from his uncleanness. After that, the priest shall slaughter the burnt offering

Leviticus 14:20 and offer it on the altar, together with the grain offering, and make atonement for him, and he will be clean.

Leviticus 14:21 “If, however, he is poor and cannot afford these, he must take one male lamb as a guilt offering to be waved to make atonement for him, together with a tenth of an ephah of fine flour mixed with oil for a grain offering, a log of oil,

Leviticus 14:22 and two doves or two young pigeons, which he can afford, one for a sin offering and the other for a burnt offering.

Leviticus 14:23 “On the eighth day he must bring them for his cleansing to the priest at the entrance to the Tent of Meeting, before the LORD.

Leviticus 14:24 The priest is to take the lamb for the guilt offering, together with the log of oil, and wave them before the LORD as a wave offering.

Leviticus 14:25 He shall slaughter the lamb for the guilt offering and take some of its blood and put it on the lobe of the right ear of the one to be cleansed, on the thumb of his right hand and on the big toe of his right foot.

Leviticus 14:26 The priest is to pour some of the oil into the palm of his own left hand,

Leviticus 14:27 and with his right forefinger sprinkle some of the oil from his palm seven times before the LORD.

Leviticus 14:28 Some of the oil in his palm he is to put on the same places he put the blood of the guilt offering—on the lobe of the right ear of the one to be cleansed, on the thumb of his right hand and on the big toe of his right foot.

Leviticus 14:29 The rest of the oil in his palm the priest shall put on the head of the one to be cleansed, to make atonement for him before the LORD.

Leviticus 14:30 Then he shall sacrifice the doves or the young pigeons, which the person can afford, Leviticus 14:31 one as a sin offering and the other as a burnt offering, together with the grain offering. In this way the priest will make atonement before the LORD on behalf of the one to be cleansed.”

Leviticus 14:32 These are the regulations for anyone who has an infectious skin disease and who cannot afford the regular offerings for his cleansing.

Leviticus 14:33 The LORD said to Moses and Aaron,

Leviticus 14:34 “When you enter the land of Canaan, which I am giving you as your possession, and I put a spreading mildew in a house in that land,

Leviticus 14:35 the owner of the house must go and tell the priest,`I have seen something that looks like mildew in my house.’

Leviticus 14:36 The priest is to order the house to be emptied before he goes in to examine the mildew, so that nothing in the house will be pronounced unclean. After this the priest is to go in and inspect the house.

Leviticus 14:37 He is to examine the mildew on the walls, and if it has greenish or reddish depressions that appear to be deeper than the surface of the wall,

Leviticus 14:38 the priest shall go out of the doorway of the house and close it up for seven days.

Leviticus 14:39 On the seventh day the priest shall return to inspect the house. If the mildew has spread on the walls,

Leviticus 14:40 he is to order that the contaminated stones be torn out and thrown into an unclean place outside the town.

Leviticus 14:41 He must have all the inside walls of the house scraped and the material that is scraped off dumped into an unclean place outside the town.

Leviticus 14:42 Then they are to take other stones to replace these and take new clay and plaster the house.

Leviticus 14:43 “If the mildew reappears in the house after the stones have been torn out and the house scraped and plastered,

Leviticus 14:44 the priest is to go and examine it and, if the mildew has spread in the house, it is a destructive mildew; the house is unclean.

Leviticus 14:45 It must be torn down—its stones, timbers and all the plaster—and taken out of the town to an unclean place.

Leviticus 14:46 “Anyone who goes into the house while it is closed up will be unclean till evening.

Leviticus 14:47 Anyone who sleeps or eats in the house must wash his clothes.

Leviticus 14:48 “But if the priest comes to examine it and the mildew has not spread after the house has been plastered, he shall pronounce the house clean, because the mildew is gone.

Leviticus 14:49 To purify the house he is to take two birds and some cedar wood, scarlet yarn and hyssop.

Leviticus 14:50 He shall kill one of the birds over fresh water in a clay pot.

Leviticus 14:51 Then he is to take the cedar wood, the hyssop, the scarlet yarn and the live bird, dip them into the blood of the dead bird and the fresh water, and sprinkle the house seven times.

Leviticus 14:52 He shall purify the house with the bird’s blood, the fresh water, the live bird, the cedar wood, the hyssop and the scarlet yarn.

Leviticus 14:53 Then he is to release the live bird in the open fields outside the town. In this way he will make atonement for the house, and it will be clean.”

Leviticus 14:54 These are the regulations for any infectious skin disease, for an itch,

Leviticus 14:55 for mildew in clothing or in a house,

Leviticus 14:56 and for a swelling, a rash or a bright spot,

Leviticus 14:57 to determine when something is clean or unclean. These are the regulations for infectious skin diseases and mildew.

Leviticus 15:1 The LORD said to Moses and Aaron,

Leviticus 15:2 “Speak to the Israelites and say to them:`When any man has a bodily discharge, the discharge is unclean.

Leviticus 15:3 Whether it continues flowing from his body or is blocked, it will make him unclean. This is how his discharge will bring about uncleanness:

Leviticus 15:4 “`Any bed the man with a discharge lies on will be unclean, and anything he sits on will be unclean.

Leviticus 15:5 Anyone who touches his bed must wash his clothes and bathe with water, and he will be unclean till evening.

Leviticus 15:6 Whoever sits on anything that the man with a discharge sat on must wash his clothes and bathe with water, and he will be unclean till evening.

Leviticus 15:7 “`Whoever touches the man who has a discharge must wash his clothes and bathe with water, and he will be unclean till evening.

Leviticus 15:8 “`If the man with the discharge spits on someone who is clean, that person must wash his clothes and bathe with water, and he will be unclean till evening.

Leviticus 15:9 “`Everything the man sits on when riding will be unclean,

Leviticus 15:10 and whoever touches any of the things that were under him will be unclean till evening; whoever picks up those things must wash his clothes and bathe with water, and he will be unclean till evening.

Leviticus 15:11 “`Anyone the man with a discharge touches without rinsing his hands with water must wash his clothes and bathe with water, and he will be unclean till evening.

Leviticus 15:12 “`A clay pot that the man touches must be broken, and any wooden article is to be rinsed with water.

Leviticus 15:13 “`When a man is cleansed from his discharge, he is to count off seven days for his ceremonial cleansing; he must wash his clothes and bathe himself with fresh water, and he will be clean.

Leviticus 15:14 On the eighth day he must take two doves or two young pigeons and come before the LORD to the entrance to the Tent of Meeting and give them to the priest.

Leviticus 15:15 The priest is to sacrifice them, the one for a sin offering and the other for a burnt offering. In this way he will make atonement before the LORD for the man because of his discharge.

Leviticus 15:16 “`When a man has an emission of semen, he must bathe his whole body with water, and he will be unclean till evening.

Leviticus 15:17 Any clothing or leather that has semen on it must be washed with water, and it will be unclean till evening.

Leviticus 15:18 When a man lies with a woman and there is an emission of semen, both must bathe with water, and they will be unclean till evening.

Leviticus 15:19 “`When a woman has her regular flow of blood, the impurity of her monthly period will last seven days, and anyone who touches her will be unclean till evening.

Leviticus 15:20 “`Anything she lies on during her period will be unclean, and anything she sits on will be unclean.

Leviticus 15:21 Whoever touches her bed must wash his clothes and bathe with water, and he will be unclean till evening.

Leviticus 15:22 Whoever touches anything she sits on must wash his clothes and bathe with water, and he will be unclean till evening.

Leviticus 15:23 Whether it is the bed or anything she was sitting on, when anyone touches it, he will be unclean till evening.

Leviticus 15:24 “`If a man lies with her and her monthly flow touches him, he will be unclean for seven days; any bed he lies on will be unclean.

Leviticus 15:25 “`When a woman has a discharge of blood for many days at a time other than her monthly period or has a discharge that continues beyond her period, she will be unclean as long as she has the discharge, just as in the days of her period.

Leviticus 15:26 Any bed she lies on while her discharge continues will be unclean, as is her bed during her monthly period, and anything she sits on will be unclean, as during her period.

Leviticus 15:27 Whoever touches them will be unclean; he must wash his clothes and bathe with water, and he will be unclean till evening.

Leviticus 15:28 “`When she is cleansed from her discharge, she must count off seven days, and after that she will be ceremonially clean.

Leviticus 15:29 On the eighth day she must take two doves or two young pigeons and bring them to the priest at the entrance to the Tent of Meeting.

Leviticus 15:30 The priest is to sacrifice one for a sin offering and the other for a burnt offering. In this way he will make atonement for her before the LORD for the uncleanness of her discharge.

Leviticus 15:31 “`You must keep the Israelites separate from things that make them unclean, so they will not die in their uncleanness for defiling my dwelling-place, which is among them.’“

Leviticus 15:32 These are the regulations for a man with a discharge, for anyone made unclean by an emission of semen,

Leviticus 15:33 for a woman in her monthly period, for a man or a woman with a discharge, and for a man who lies with a woman who is ceremonially unclean.

Leviticus 16:1 The LORD spoke to Moses after the death of the two sons of Aaron who died when they approached the LORD.

Leviticus 16:2 The LORD said to Moses: “Tell your brother Aaron not to come whenever he chooses into the Most Holy Place behind the curtain in front of the atonement cover on the ark, or else he will die, because I appear in the cloud over the atonement cover.

Leviticus 16:3 “This is how Aaron is to enter the sanctuary area: with a young bull for a sin offering and a ram for a burnt offering.

Leviticus 16:4 He is to put on the sacred linen tunic, with linen undergarments next to his body; he is to tie the linen sash around him and put on the linen turban. These are sacred garments; so he must bathe himself with water before he puts them on.

Leviticus 16:5 From the Israelite community he is to take two male goats for a sin offering and a ram for a burnt offering.

Leviticus 16:6 “Aaron is to offer the bull for his own sin offering to make atonement for himself and his household.

Leviticus 16:7 Then he is to take the two goats and present them before the LORD at the entrance to the Tent of Meeting.

Leviticus 16:8 He is to cast lots for the two goats—one lot for the LORD and the other for the scapegoat.

Leviticus 16:9 Aaron shall bring the goat whose lot falls to the LORD and sacrifice it for a sin offering.

Leviticus 16:10 But the goat chosen by lot as the scapegoat shall be presented alive before the LORD to be used for making atonement by sending it into the desert as a scapegoat.

Leviticus 16:11 "Aaron shall bring the bull for his own sin offering to make atonement for himself and his household, and he is to slaughter the bull for his own sin offering.

Leviticus 16:12 He is to take a censer full of burning coals from the altar before the LORD and two handfuls of finely ground fragrant incense and take them behind the curtain.

Leviticus 16:13 He is to put the incense on the fire before the LORD, and the smoke of the incense will conceal the atonement cover above the Testimony, so that he will not die.

Leviticus 16:14 He is to take some of the bull's blood and with his finger sprinkle it on the front of the atonement cover; then he shall sprinkle some of it with his finger seven times before the atonement cover.

Leviticus 16:15 "He shall then slaughter the goat for the sin offering for the people and take its blood behind the curtain and do with it as he did with the bull's blood: He shall sprinkle it on the atonement cover and in front of it.

Leviticus 16:16 In this way he will make atonement for the Most Holy Place because of the uncleanness and rebellion of the Israelites, whatever their sins have been. He is to do the same for the Tent of Meeting, which is among them in the midst of their uncleanness.

Leviticus 16:17 No-one is to be in the Tent of Meeting from the time Aaron goes in to make atonement in the Most Holy Place until he comes out, having made atonement for himself, his household and the whole community of Israel.

Leviticus 16:18 "Then he shall come out to the altar that is before the LORD and make atonement for it. He shall take some of the bull's blood and some of the goat's blood and put it on all the horns of the altar.

Leviticus 16:19 He shall sprinkle some of the blood on it with his finger seven times to cleanse it and consecrate it from the uncleanness of the Israelites.

Leviticus 16:20 “When Aaron has finished making atonement for the Most Holy Place, the Tent of Meeting and the altar, he shall bring forward the live goat.

Leviticus 16:21 He is to lay both hands on the head of the live goat and confess over it all the wickedness and rebellion of the Israelites—all their sins—and put them on the goat’s head. He shall send the goat away into the desert in the care of a man appointed for the task.

Leviticus 16:22 The goat will carry on itself all their sins to a solitary place; and the man shall release it in the desert.

Leviticus 16:23 “Then Aaron is to go into the Tent of Meeting and take off the linen garments he put on before he entered the Most Holy Place, and he is to leave them there.

Leviticus 16:24 He shall bathe himself with water in a holy place and put on his regular garments. Then he shall come out and sacrifice the burnt offering for himself and the burnt offering for the people, to make atonement for himself and for the people.

Leviticus 16:25 He shall also burn the fat of the sin offering on the altar.

Leviticus 16:26 “The man who releases the goat as a scapegoat must wash his clothes and bathe himself with water; afterwards he may come into the camp.

Leviticus 16:27 The bull and the goat for the sin offerings, whose blood was brought into the Most Holy Place to make atonement, must be taken outside the camp; their hides, flesh and offal are to be burned up.

Leviticus 16:28 The man who burns them must wash his clothes and bathe himself with water; afterwards he may come into the camp.

Leviticus 16:29 “This is to be a lasting ordinance for you: On the tenth day of the seventh month you must deny yourselves and not do any work—whether native-born or an alien living among you—

Leviticus 16:30 because on this day atonement will be made for you, to cleanse you. Then, before the LORD, you will be clean from all your sins.

Leviticus 16:31 It is a sabbath of rest, and you must deny yourselves; it is a lasting ordinance.

Leviticus 16:32 The priest who is anointed and ordained to succeed his father as high priest is to make atonement. He is to put on the sacred linen garments

Leviticus 16:33 and make atonement for the Most Holy Place, for the Tent of Meeting and the altar, and for the priests and all the people of the community.

Leviticus 16:34 “This is to be a lasting ordinance for you: Atonement is to be made once a year for all the sins of the Israelites.” And it was done, as the LORD commanded Moses.

Leviticus 17:1 The LORD said to Moses,

Leviticus 17:2 “Speak to Aaron and his sons and to all the Israelites and say to them:`This is what the LORD has commanded:

Leviticus 17:3 Any Israelite who sacrifices an ox, a lamb or a goat in the camp or outside of it

Leviticus 17:4 instead of bringing it to the entrance to the Tent of Meeting to present it as an offering to the LORD in front of the tabernacle of the LORD—that man shall be considered guilty of bloodshed; he has shed blood and must be cut off from his people.

Leviticus 17:5 This is so that the Israelites will bring to the LORD the sacrifices they are now making in the open fields. They must bring them to the priest, that is, to the LORD, at the entrance to the Tent of Meeting and sacrifice them as fellowship offerings.

Leviticus 17:6 The priest is to sprinkle the blood against the altar of the LORD at the entrance to the Tent of Meeting and burn the fat as an aroma pleasing to the LORD.

Leviticus 17:7 They must no longer offer any of their sacrifices to the goat idols to whom they prostitute themselves. This is to be a lasting ordinance for them and for the generations to come.’

Leviticus 17:8 “Say to them:`Any Israelite or any alien living among them who offers a burnt offering or sacrifice

Leviticus 17:9 and does not bring it to the entrance to the Tent of Meeting to sacrifice it to the LORD—that man must be cut off from his people.

Leviticus 17:10 “`Any Israelite or any alien living among them who eats any blood—I will set my face against that person who eats blood and will cut him off from his people.

Leviticus 17:11 For the life of a creature is in the blood, and I have given it to you to make atonement for yourselves on the altar; it is the blood that makes atonement for one’s life.

Leviticus 17:12 Therefore I say to the Israelites, “None of you may eat blood, nor may an alien living among you eat blood.”

Leviticus 17:13 “`Any Israelite or any alien living among you who hunts any animal or bird that may be eaten must drain out the blood and cover it with earth,

Leviticus 17:14 because the life of every creature is its blood. That is why I have said to the Israelites, “You must not eat the blood of any creature, because the life of every creature is its blood; anyone who eats it must be cut off.”

Leviticus 17:15 “`Anyone, whether native-born or alien, who eats anything found dead or torn by wild animals must wash his clothes and bathe with water, and he will be ceremonially unclean till evening; then he will be clean.

Leviticus 17:16 But if he does not wash his clothes and bathe himself, he will be held responsible.'"

Leviticus 18:1 The LORD said to Moses,

Leviticus 18:2 "Speak to the Israelites and say to them:`I am the LORD your God.

Leviticus 18:3 You must not do as they do in Egypt, where you used to live, and you must not do as they do in the land of Canaan, where I am bringing you. Do not follow their practices.

Leviticus 18:4 You must obey my laws and be careful to follow my decrees. I am the LORD your God.

Leviticus 18:5 Keep my decrees and laws, for the man who obeys them will live by them. I am the LORD.

Leviticus 18:6 "`No-one is to approach any close relative to have sexual relations. I am the LORD.

Leviticus 18:7 "`Do not dishonour your father by having sexual relations with your mother. She is your mother; do not have relations with her.

Leviticus 18:8 "`Do not have sexual relations with your father's wife; that would dishonour your father.

Leviticus 18:9 "`Do not have sexual relations with your sister, either your father's daughter or your mother's daughter, whether she was born in the same home or elsewhere.

Leviticus 18:10 "`Do not have sexual relations with your son's daughter or your daughter's daughter; that would dishonour you.

Leviticus 18:11 "`Do not have sexual relations with the daughter of your father's wife, born to your father; she is your sister.

Leviticus 18:12 "`Do not have sexual relations with your father's sister; she is your father's close relative.

Leviticus 18:13 "`Do not have sexual relations with your mother's sister, because she is your mother's close relative.

Leviticus 18:14 "`Do not dishonour your father's brother by approaching his wife to have sexual relations; she is your aunt.

Leviticus 18:15 "`Do not have sexual relations with your daughter-in-law. She is your son's wife; do not have relations with her.

Leviticus 18:16 "`Do not have sexual relations with your brother's wife; that would dishonour your brother.

Leviticus 18:17 "`Do not have sexual relations with both a woman and her daughter. Do not have sexual relations with either her son's daughter or her daughter's daughter; they are her close relatives. That is wickedness.

Leviticus 18:18 "`Do not take your wife's sister as a rival wife and have sexual relations with her while your wife is living.

Leviticus 18:19 “`Do not approach a woman to have sexual relations during the uncleanness of her monthly period.

Leviticus 18:20 “`Do not have sexual relations with your neighbour’s wife and defile yourself with her.

Leviticus 18:21 “`Do not give any of your children to be sacrificed to Molech, for you must not profane the name of your God. I am the LORD.

Leviticus 18:22 “`Do not lie with a man as one lies with a woman; that is detestable.

Leviticus 18:23 “`Do not have sexual relations with an animal and defile yourself with it. A woman must not present herself to an animal to have sexual relations with it; that is a perversion.

Leviticus 18:24 “`Do not defile yourselves in any of these ways, because this is how the nations that I am going to drive out before you became defiled.

Leviticus 18:25 Even the land was defiled; so I punished it for its sin, and the land vomited out its inhabitants.

Leviticus 18:26 But you must keep my decrees and my laws. The native-born and the aliens living among you must not do any of these detestable things,

Leviticus 18:27 for all these things were done by the people who lived in the land before you, and the land became defiled.

Leviticus 18:28 And if you defile the land, it will vomit you out as it vomited out the nations that were before you.

Leviticus 18:29 “`Everyone who does any of these detestable things—such persons must be cut off from their people.

Leviticus 18:30 Keep my requirements and do not follow any of the detestable customs that were practised before you came and do not defile yourselves with them. I am the LORD your God.’“

Leviticus 19:1 The LORD said to Moses,

Leviticus 19:2 “Speak to the entire assembly of Israel and say to them:`Be holy because I, the LORD your God, am holy.

Leviticus 19:3 “`Each of you must respect his mother and father, and you must observe my Sabbaths. I am the LORD your God.

Leviticus 19:4 “`Do not turn to idols or make gods of cast metal for yourselves. I am the LORD your God.

Leviticus 19:5 “`When you sacrifice a fellowship offering to the LORD, sacrifice it in such a way that it will be accepted on your behalf.

Leviticus 19:6 It shall be eaten on the day you sacrifice it or on the next day; anything left over until the third day must be burned up.

Leviticus 19:7 If any of it is eaten on the third day, it is impure and will not be accepted.

Leviticus 19:8 Whoever eats it will be held responsible because he has desecrated what is holy to the LORD; that person must be cut off from his people.

Leviticus 19:9 “`When you reap the harvest of your land, do not reap to the very edges of your field or gather the gleanings of your harvest.

Leviticus 19:10 Do not go over your vineyard a second time or pick up the grapes that have fallen. Leave them for the poor and the alien. I am the LORD your God.

Leviticus 19:11 “`Do not steal. “`Do not lie. “`Do not deceive one another.

Leviticus 19:12 “`Do not swear falsely by my name and so profane the name of your God. I am the LORD.

Leviticus 19:13 “`Do not defraud your neighbour or rob him. “`Do not hold back the wages of a hired man overnight.

Leviticus 19:14 “`Do not curse the deaf or put a stumbling-block in front of the blind, but fear your God. I am the LORD.

Leviticus 19:15 “`Do not pervert justice; do not show partiality to the poor or favouritism to the great, but judge your neighbour fairly.

Leviticus 19:16 “`Do not go about spreading slander among your people. “`Do not do anything that endangers your neighbour’s life. I am the LORD.

Leviticus 19:17 “`Do not hate your brother in your heart. Rebuke your neighbour frankly so that you will not share in his guilt.

Leviticus 19:18 “`Do not seek revenge or bear a grudge against one of your people, but love your neighbour as yourself. I am the LORD.

Leviticus 19:19 “`Keep my decrees. “`Do not mate different kinds of animals. “`Do not plant your field with two kinds of seed. “`Do not wear clothing woven of two kinds of material.

Leviticus 19:20 “`If a man sleeps with a woman who is a slave girl promised to another man but who has not been ransomed or given her freedom, there must be due punishment. Yet they are not to be put to death, because she had not been freed.

Leviticus 19:21 The man, however, must bring a ram to the entrance to the Tent of Meeting for a guilt offering to the LORD.

Leviticus 19:22 With the ram of the guilt offering the priest is to make atonement for him before the LORD for the sin he has committed, and his sin will be forgiven.

Leviticus 19:23 “`When you enter the land and plant any kind of fruit tree, regard its fruit as forbidden. For three years you are to consider it forbidden; it must not be eaten.

Leviticus 19:24 In the fourth year all its fruit will be holy, an offering of praise to the LORD.

Leviticus 19:25 But in the fifth year you may eat its fruit. In this way your harvest will be increased. I am the LORD your God.

Leviticus 19:26 “`Do not eat any meat with the blood still in it. “`Do not practise divination or sorcery.

Leviticus 19:27 “`Do not cut the hair at the sides of your head or clip off the edges of your beard.

Leviticus 19:28 “`Do not cut your bodies for the dead or put tattoo marks on yourselves. I am the LORD.

Leviticus 19:29 “`Do not degrade your daughter by making her a prostitute, or the land will turn to prostitution and be filled with wickedness.

Leviticus 19:30 “`Observe my Sabbaths and have reverence for my sanctuary. I am the LORD.

Leviticus 19:31 “`Do not turn to mediums or seek out spiritists, for you will be defiled by them. I am the LORD your God.

Leviticus 19:32 “`Rise in the presence of the aged, show respect for the elderly and revere your God. I am the LORD.

Leviticus 19:33 “`When an alien lives with you in your land, do not ill-treat him.

Leviticus 19:34 The alien living with you must be treated as one of your native-born. Love him as yourself, for you were aliens in Egypt. I am the LORD your God.

Leviticus 19:35 “`Do not use dishonest standards when measuring length, weight or quantity.

Leviticus 19:36 Use honest scales and honest weights, an honest ephah and an honest hin. I am the LORD your God, who brought you out of Egypt.

Leviticus 19:37 “`Keep all my decrees and all my laws and follow them. I am the LORD.'“

Leviticus 20:1 The LORD said to Moses,

Leviticus 20:2 “Say to the Israelites:`Any Israelite or any alien living in Israel who gives any of his children to Molech must be put to death. The people of the community are to stone him.

Leviticus 20:3 I will set my face against that man and I will cut him off from his people; for by giving his children to Molech, he has defiled my sanctuary and profaned my holy name.

Leviticus 20:4 If the people of the community close their eyes when that man gives one of his children to Molech and they fail to put him to death,

Leviticus 20:5 I will set my face against that man and his family and will cut off from their people both him and all who follow him in prostituting themselves to Molech.

Leviticus 20:6 “`I will set my face against the person who turns to mediums and spiritists to prostitute himself by following them, and I will cut him off from his people.

Leviticus 20:7 “`Consecrate yourselves and be holy, because I am the LORD your God.

Leviticus 20:8 Keep my decrees and follow them. I am the LORD, who makes you holy.

Leviticus 20:9 “`If anyone curses his father or mother, he must be put to death. He has cursed his father or his mother, and his blood will be on his own head.

Leviticus 20:10 “`If a man commits adultery with another man’s wife— with the wife of his neighbour—both the adulterer and the adulteress must be put to death.

Leviticus 20:11 “`If a man sleeps with his father’s wife, he has dishonoured his father. Both the man and the woman must be put to death; their blood will be on their own heads.

Leviticus 20:12 “`If a man sleeps with his daughter-in-law, both of them must be put to death. What they have done is a perversion; their blood will be on their own heads.

Leviticus 20:13 “`If a man lies with a man as one lies with a woman, both of them have done what is detestable. They must be put to death; their blood will be on their own heads.

Leviticus 20:14 “`If a man marries both a woman and her mother, it is wicked. Both he and they must be burned in the fire, so that no wickedness will be among you.

Leviticus 20:15 “`If a man has sexual relations with an animal, he must be put to death, and you must kill the animal.

Leviticus 20:16 “`If a woman approaches an animal to have sexual relations with it, kill both the woman and the animal. They must be put to death; their blood will be on their own heads.

Leviticus 20:17 “`If a man marries his sister, the daughter of either his father or his mother, and they have sexual relations, it is a disgrace. They must be cut off before the eyes of their people. He has dishonoured his sister and will be held responsible.

Leviticus 20:18 “`If a man lies with a woman during her monthly period and has sexual relations with her, he has exposed the source of her flow, and she has also uncovered it. Both of them must be cut off from their people.

Leviticus 20:19 “`Do not have sexual relations with the sister of either your mother or your father, for that would dishonour a close relative; both of you would be held responsible.

Leviticus 20:20 “`If a man sleeps with his aunt, he has dishonoured his uncle. They will be held responsible; they will die childless.

Leviticus 20:21 “`If a man marries his brother’s wife, it is an act of impurity; he has dishonoured his brother. They will be childless.

Leviticus 20:22 “`Keep all my decrees and laws and follow them, so that the land where I am bringing you to live may not vomit you out.

Leviticus 20:23 You must not live according to the customs of the nations I am going to drive out before you. Because they did all these things, I abhorred them.

Leviticus 20:24 But I said to you, “You will possess their land; I will give it to you as an inheritance, a land flowing with milk and honey.” I am the LORD your God, who has set you apart from the nations.

Leviticus 20:25 “`You must therefore make a distinction between clean and unclean animals and between unclean and clean birds. Do not defile yourselves by any animal or bird or anything that moves along the ground—those which I have set apart as unclean for you.

Leviticus 20:26 You are to be holy to me because I, the LORD, am holy, and I have set you apart from the nations to be my own.

Leviticus 20:27 “`A man or woman who is a medium or spiritist among you must be put to death. You are to stone them; their blood will be on their own heads.’“

Leviticus 21:1 The LORD said to Moses, “Speak to the priests, the sons of Aaron, and say to them:`A priest must not make himself ceremonially unclean for any of his people who die,

Leviticus 21:2 except for a close relative, such as his mother or father, his son or daughter, his brother,

Leviticus 21:3 or an unmarried sister who is dependent on him since she has no husband—for her he may make himself unclean.

Leviticus 21:4 He must not make himself unclean for people related to him by marriage, and so defile himself.

Leviticus 21:5 “`Priests must not shave their heads or shave off the edges of their beards or cut their bodies.

Leviticus 21:6 They must be holy to their God and must not profane the name of their God. Because they present the offerings made to the LORD by fire, the food of their God, they are to be holy.

Leviticus 21:7 “`They must not marry women defiled by prostitution or divorced from their husbands, because priests are holy to their God.

Leviticus 21:8 Regard them as holy, because they offer up the food of your God. Consider them holy, because I the LORD am holy—I who make you holy.

Leviticus 21:9 “`If a priest’s daughter defiles herself by becoming a prostitute, she disgraces her father; she must be burned in the fire.

Leviticus 21:10 “`The high priest, the one among his brothers who has had the anointing oil poured on his head and who has been ordained to wear the priestly garments, must not let his hair become unkempt or tear his clothes.

Leviticus 21:11 He must not enter a place where there is a dead body. He must not make himself unclean, even for his father or mother,

Leviticus 21:12 nor leave the sanctuary of his God or desecrate it, because he has been dedicated by the anointing oil of his God. I am the LORD.

Leviticus 21:13 "`The woman he marries must be a virgin.

Leviticus 21:14 He must not marry a widow, a divorced woman, or a woman defiled by prostitution, but only a virgin from his own people,

Leviticus 21:15 so that he will not defile his offspring among his people. I am the LORD, who makes him holy.'"

Leviticus 21:16 The LORD said to Moses,

Leviticus 21:17 "Say to Aaron:`For the generations to come none of your descendants who has a defect may come near to offer the food of his God.

Leviticus 21:18 No man who has any defect may come near: no man who is blind or lame, disfigured or deformed;

Leviticus 21:19 no man with a crippled foot or hand,

Leviticus 21:20 or who is hunchbacked or dwarfed, or who has any eye defect, or who has festering or running sores or damaged testicles.

Leviticus 21:21 No descendant of Aaron the priest who has any defect is to come near to present the offerings made to the LORD by fire. He has a defect; he must not come near to offer the food of his God.

Leviticus 21:22 He may eat the most holy food of his God, as well as the holy food;

Leviticus 21:23 yet because of his defect, he must not go near the curtain or approach the altar, and so desecrate my sanctuary. I am the LORD, who makes them holy.'"

Leviticus 21:24 So Moses told this to Aaron and his sons and to all the Israelites.

Leviticus 22:1 The LORD said to Moses,

Leviticus 22:2 "Tell Aaron and his sons to treat with respect the sacred offerings the Israelites consecrate to me, so that they will not profane my holy name. I am the LORD.

Leviticus 22:3 "Say to them:`For the generations to come, if any of your descendants is ceremonially unclean and yet comes near the sacred offerings that the Israelites consecrate to the LORD, that person must be cut off from my presence. I am the LORD.

Leviticus 22:4 "`If a descendant of Aaron has an infectious skin disease or a bodily discharge, he may not eat the sacred offerings until he is cleansed. He will also be unclean if he touches something defiled by a corpse or by anyone who has an emission of semen,

Leviticus 22:5 or if he touches any crawling thing that makes him unclean, or any person who makes him unclean, whatever the uncleanness may be.

Leviticus 22:6 The one who touches any such thing will be unclean till evening. He must not eat any of the sacred offerings unless he has bathed himself with water.

Leviticus 22:7 When the sun goes down, he will be clean, and after that he may eat the sacred offerings, for they are his food.

Leviticus 22:8 He must not eat anything found dead or torn by wild animals, and so become unclean through it. I am the LORD.

Leviticus 22:9 “`The priests are to keep my requirements so that they do not become guilty and die for treating them with contempt. I am the LORD, who makes them holy.

Leviticus 22:10 “`No-one outside a priest’s family may eat the sacred offering, nor may the guest of a priest or his hired worker eat it.

Leviticus 22:11 But if a priest buys a slave with money, or if a slave is born in his household, that slave may eat his food.

Leviticus 22:12 If a priest’s daughter marries anyone other than a priest, she may not eat any of the sacred contributions.

Leviticus 22:13 But if a priest’s daughter becomes a widow or is divorced, yet has no children, and she returns to live in her father’s house as in her youth, she may eat of her father’s food. No unauthorised person, however, may eat any of it.

Leviticus 22:14 “`If anyone eats a sacred offering by mistake, he must make restitution to the priest for the offering and add a fifth of the value to it.

Leviticus 22:15 The priests must not desecrate the sacred offerings the Israelites present to the LORD

Leviticus 22:16 by allowing them to eat the sacred offerings and so bring upon them guilt requiring payment. I am the LORD, who makes them holy.’“

Leviticus 22:17 The LORD said to Moses,

Leviticus 22:18 “Speak to Aaron and his sons and to all the Israelites and say to them:`If any of you—either an Israelite or an alien living in Israel—presents a gift for a burnt offering to the LORD, either to fulfil a vow or as a freewill offering,

Leviticus 22:19 you must present a male without defect from the cattle, sheep or goats in order that it may be accepted on your behalf.

Leviticus 22:20 Do not bring anything with a defect, because it will not be accepted on your behalf.

Leviticus 22:21 When anyone brings from the herd or flock a fellowship offering to the LORD to fulfil a special vow or as a freewill offering, it must be without defect or blemish to be acceptable.

Leviticus 22:22 Do not offer to the LORD the blind, the injured or the maimed, or anything with warts or festering or running sores. Do not place any of these on the altar as an offering made to the LORD by fire.

Leviticus 22:23 You may, however, present as a freewill offering an ox or a sheep that is deformed or stunted, but it will not be accepted in fulfilment of a vow.

Leviticus 22:24 You must not offer to the LORD an animal whose testicles are bruised, crushed, torn or cut. You must not do this in your own land,

Leviticus 22:25 and you must not accept such animals from the hand of a foreigner and offer them as the food of your God. They will not be accepted on your behalf, because they are deformed and have defects.'"

Leviticus 22:26 The LORD said to Moses,

Leviticus 22:27 "When a calf, a lamb or a goat is born, it is to remain with its mother for seven days. From the eighth day on, it will be acceptable as an offering made to the LORD by fire.

Leviticus 22:28 Do not slaughter a cow or a sheep and its young on the same day.

Leviticus 22:29 "When you sacrifice a thank-offering to the LORD, sacrifice it in such a way that it will be accepted on your behalf.

Leviticus 22:30 It must be eaten that same day; leave none of it till morning. I am the LORD.

Leviticus 22:31 "Keep my commands and follow them. I am the LORD.

Leviticus 22:32 Do not profane my holy name. I must be acknowledged as holy by the Israelites. I am the LORD, who makes you holy

Leviticus 22:33 and who brought you out of Egypt to be your God. I am the LORD."

Leviticus 23:1 The LORD said to Moses,

Leviticus 23:2 "Speak to the Israelites and say to them:`These are my appointed feasts, the appointed feasts of the LORD, which you are to proclaim as sacred assemblies.

Leviticus 23:3 "`There are six days when you may work, but the seventh day is a Sabbath of rest, a day of sacred assembly. You are not to do any work; wherever you live, it is a Sabbath to the LORD.

Leviticus 23:4 "`These are the LORD's appointed feasts, the sacred assemblies you are to proclaim at their appointed times:

Leviticus 23:5 The LORD’s Passover begins at twilight on the fourteenth day of the first month.

Leviticus 23:6 On the fifteenth day of that month the LORD’s Feast of Unleavened Bread begins; for seven days you must eat bread made without yeast.

Leviticus 23:7 On the first day hold a sacred assembly and do no regular work.

Leviticus 23:8 For seven days present an offering made to the LORD by fire. And on the seventh day hold a sacred assembly and do no regular work.’“

Leviticus 23:9 The LORD said to Moses,

Leviticus 23:10 “Speak to the Israelites and say to them:`When you enter the land I am going to give you and you reap its harvest, bring to the priest a sheaf of the first grain you harvest.

Leviticus 23:11 He is to wave the sheaf before the LORD so it will be accepted on your behalf; the priest is to wave it on the day after the Sabbath.

Leviticus 23:12 On the day you wave the sheaf, you must sacrifice as a burnt offering to the LORD a lamb a year old without defect,

Leviticus 23:13 together with its grain offering of two-tenths of an ephah of fine flour mixed with oil—an offering made to the LORD by fire, a pleasing aroma—and its drink offering of a quarter of a hin of wine.

Leviticus 23:14 You must not eat any bread, or roasted or new grain, until the very day you bring this offering to your God. This is to be a lasting ordinance for the generations to come, wherever you live.

Leviticus 23:15 “`From the day after the Sabbath, the day you brought the sheaf of the wave offering, count off seven full weeks.

Leviticus 23:16 Count off fifty days up to the day after the seventh Sabbath, and then present an offering of new grain to the LORD.

Leviticus 23:17 From wherever you live, bring two loaves made of two-tenths of an ephah of fine flour, baked with yeast, as a wave offering of firstfruits to the LORD.

Leviticus 23:18 Present with this bread seven male lambs, each a year old and without defect, one young bull and two rams. They will be a burnt offering to the LORD, together with their grain offerings and drink offerings—an offering made by fire, an aroma pleasing to the LORD.

Leviticus 23:19 Then sacrifice one male goat for a sin offering and two lambs, each a year old, for a fellowship offering.

Leviticus 23:20 The priest is to wave the two lambs before the LORD as a wave offering, together with the bread of the firstfruits. They are a sacred offering to the LORD for the priest.

Leviticus 23:21 On that same day you are to proclaim a sacred assembly and do no regular work. This is to be a lasting ordinance for the generations to come, wherever you live.

Leviticus 23:22 "`When you reap the harvest of your land, do not reap to the very edges of your field or gather the gleanings of your harvest. Leave them for the poor and the alien. I am the LORD your God.'"

Leviticus 23:23 The LORD said to Moses,

Leviticus 23:24 "Say to the Israelites:`On the first day of the seventh month you are to have a day of rest, a sacred assembly commemorated with trumpet blasts.

Leviticus 23:25 Do no regular work, but present an offering made to the LORD by fire.'"

Leviticus 23:26 The LORD said to Moses,

Leviticus 23:27 "The tenth day of this seventh month is the Day of Atonement. Hold a sacred assembly and deny yourselves, and present an offering made to the LORD by fire.

Leviticus 23:28 Do no work on that day, because it is the Day of Atonement, when atonement is made for you before the LORD your God.

Leviticus 23:29 Anyone who does not deny himself on that day must be cut off from his people.

Leviticus 23:30 I will destroy from among his people anyone who does any work on that day.

Leviticus 23:31 You shall do no work at all. This is to be a lasting ordinance for the generations to come, wherever you live.

Leviticus 23:32 It is a sabbath of rest for you, and you must deny yourselves. From the evening of the ninth day of the month until the following evening you are to observe your sabbath."

Leviticus 23:33 The LORD said to Moses,

Leviticus 23:34 "Say to the Israelites:`On the fifteenth day of the seventh month the LORD's Feast of Tabernacles begins, and it lasts for seven days.

Leviticus 23:35 The first day is a sacred assembly; do no regular work.

Leviticus 23:36 For seven days present offerings made to the LORD by fire, and on the eighth day hold a sacred assembly and present an offering made to the LORD by fire. It is the closing assembly; do no regular work.

Leviticus 23:37 ("`These are the LORD's appointed feasts, which you are to proclaim as sacred assemblies for bringing offerings made to the LORD by fire—the burnt offerings and grain offerings, sacrifices and drink offerings required for each day.

Leviticus 23:38 These offerings are in addition to those for the LORD’s Sabbaths and in addition to your gifts and whatever you have vowed and all the freewill offerings you give to the LORD.)

Leviticus 23:39 “`So beginning with the fifteenth day of the seventh month, after you have gathered the crops of the land, celebrate the festival to the LORD for seven days; the first day is a day of rest, and the eighth day also is a day of rest.

Leviticus 23:40 On the first day you are to take choice fruit from the trees, and palm fronds, leafy branches and poplars, and rejoice before the LORD your God for seven days.

Leviticus 23:41 Celebrate this as a festival to the LORD for seven days each year. This is to be a lasting ordinance for the generations to come; celebrate it in the seventh month.

Leviticus 23:42 Live in booths for seven days: All native-born Israelites are to live in booths

Leviticus 23:43 so that your descendants will know that I made the Israelites live in booths when I brought them out of Egypt. I am the LORD your God.’“

Leviticus 23:44 So Moses announced to the Israelites the appointed feasts of the LORD.

Leviticus 24:1 The LORD said to Moses,

Leviticus 24:2 “Command the Israelites to bring you clear oil of pressed olives for the light so that the lamps may be kept burning continually.

Leviticus 24:3 Outside the curtain of the Testimony in the Tent of Meeting, Aaron is to tend the lamps before the LORD from evening till morning, continually. This is to be a lasting ordinance for the generations to come.

Leviticus 24:4 The lamps on the pure gold lampstand before the LORD must be tended continually.

Leviticus 24:5 “Take fine flour and bake twelve loaves of bread, using two-tenths of an ephah for each loaf.

Leviticus 24:6 Set them in two rows, six in each row, on the table of pure gold before the LORD.

Leviticus 24:7 Along each row put some pure incense as a memorial portion to represent the bread and to be an offering made to the LORD by fire.

Leviticus 24:8 This bread is to be set out before the LORD regularly, Sabbath after Sabbath, on behalf of the Israelites, as a lasting covenant.

Leviticus 24:9 It belongs to Aaron and his sons, who are to eat it in a holy place, because it is a most holy part of their regular share of the offerings made to the LORD by fire.”

Leviticus 24:10 Now the son of an Israelite mother and an Egyptian father went out among the Israelites, and a fight broke out in the camp between him and an Israelite.

Leviticus 24:11 The son of the Israelite woman blasphemed the Name with a curse; so they brought him to Moses. (His mother's name was Shelomith, the daughter of Dibri the Danite.)

Leviticus 24:12 They put him in custody until the will of the LORD should be made clear to them.

Leviticus 24:13 Then the LORD said to Moses:

Leviticus 24:14 "Take the blasphemer outside the camp. All those who heard him are to lay their hands on his head, and the entire assembly is to stone him.

Leviticus 24:15 Say to the Israelites:`If anyone curses his God, he will be held responsible;

Leviticus 24:16 anyone who blasphemes the name of the LORD must be put to death. The entire assembly must stone him. Whether an alien or native-born, when he blasphemes the Name, he must be put to death.

Leviticus 24:17 "`If anyone takes the life of a human being, he must be put to death.

Leviticus 24:18 Anyone who takes the life of someone's animal must make restitution—life for life.

Leviticus 24:19 If anyone injures his neighbour, whatever he has done must be done to him:

Leviticus 24:20 fracture for fracture, eye for eye, tooth for tooth. As he has injured the other, so he is to be injured.

Leviticus 24:21 Whoever kills an animal must make restitution, but whoever kills a man must be put to death.

Leviticus 24:22 You are to have the same law for the alien and the native-born. I am the LORD your God.'"

Leviticus 24:23 Then Moses spoke to the Israelites, and they took the blasphemer outside the camp and stoned him. The Israelites did as the LORD commanded Moses.

Leviticus 25:1 The LORD said to Moses on Mount Sinai,

Leviticus 25:2 "Speak to the Israelites and say to them:`When you enter the land I am going to give you, the land itself must observe a sabbath to the LORD.

Leviticus 25:3 For six years sow your fields, and for six years prune your vineyards and gather their crops.

Leviticus 25:4 But in the seventh year the land is to have a sabbath of rest, a sabbath to the LORD. Do not sow your fields or prune your vineyards.

Leviticus 25:5 Do not reap what grows of itself or harvest the grapes of your untended vines. The land is to have a year of rest.

Leviticus 25:6 Whatever the land yields during the sabbath year will be food for you—for yourself, your manservant and maidservant, and the hired worker and temporary resident who live among you,

Leviticus 25:7 as well as for your livestock and the wild animals in your land. Whatever the land produces may be eaten.

Leviticus 25:8 “`Count off seven sabbaths of years—seven times seven years—so that the seven sabbaths of years amount to a period of forty-nine years.

Leviticus 25:9 Then have the trumpet sounded everywhere on the tenth day of the seventh month; on the Day of Atonement sound the trumpet throughout your land.

Leviticus 25:10 Consecrate the fiftieth year and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you; each one of you is to return to his family property and each to his own clan.

Leviticus 25:11 The fiftieth year shall be a jubilee for you; do not sow and do not reap what grows of itself or harvest the untended vines.

Leviticus 25:12 For it is a jubilee and is to be holy for you; eat only what is taken directly from the fields.

Leviticus 25:13 “`In this Year of Jubilee everyone is to return to his own property.

Leviticus 25:14 “`If you sell land to one of your countrymen or buy any from him, do not take advantage of each other.

Leviticus 25:15 You are to buy from your countryman on the basis of the number of years since the Jubilee. And he is to sell to you on the basis of the number of years left for harvesting crops.

Leviticus 25:16 When the years are many, you are to increase the price, and when the years are few, you are to decrease the price, because what he is really selling you is the number of crops.

Leviticus 25:17 Do not take advantage of each other, but fear your God. I am the LORD your God.

Leviticus 25:18 “`Follow my decrees and be careful to obey my laws, and you will live safely in the land.

Leviticus 25:19 Then the land will yield its fruit, and you will eat your fill and live there in safety.

Leviticus 25:20 You may ask, “What will we eat in the seventh year if we do not plant or harvest our crops?”

Leviticus 25:21 I will send you such a blessing in the sixth year that the land will yield enough for three years.

Leviticus 25:22 While you plant during the eighth year, you will eat from the old crop and will continue to eat from it until the harvest of the ninth year comes in.

Leviticus 25:23 “`The land must not be sold permanently, because the land is mine and you are but aliens and my tenants.

Leviticus 25:24 Throughout the country that you hold as a possession, you must provide for the redemption of the land.

Leviticus 25:25 “`If one of your countrymen becomes poor and sells some of his property, his nearest relative is to come and redeem what his countryman has sold.

Leviticus 25:26 If, however, a man has no-one to redeem it for him but he himself prospers and acquires sufficient means to redeem it,

Leviticus 25:27 he is to determine the value for the years since he sold it and refund the balance to the man to whom he sold it; he can then go back to his own property.

Leviticus 25:28 But if he does not acquire the means to repay him, what he sold will remain in the possession of the buyer until the Year of Jubilee. It will be returned in the Jubilee, and he can then go back to his property.

Leviticus 25:29 “`If a man sells a house in a walled city, he retains the right of redemption a full year after its sale. During that time he may redeem it.

Leviticus 25:30 If it is not redeemed before a full year has passed, the house in the walled city shall belong permanently to the buyer and his descendants. It is not to be returned in the Jubilee.

Leviticus 25:31 But houses in villages without walls round them are to be considered as open country. They can be redeemed, and they are to be returned in the Jubilee.

Leviticus 25:32 “`The Levites always have the right to redeem their houses in the Levitical towns, which they possess.

Leviticus 25:33 So the property of the Levites is redeemable—that is, a house sold in any town they hold—and is to be returned in the Jubilee, because the houses in the towns of the Levites are their property among the Israelites.

Leviticus 25:34 But the pasture-land belonging to their towns must not be sold; it is their permanent possession.

Leviticus 25:35 “`If one of your countrymen becomes poor and is unable to support himself among you, help him as you would an alien or a temporary resident, so that he can continue to live among you.

Leviticus 25:36 Do not take interest of any kind from him, but fear your God, so that your countryman may continue to live among you.

Leviticus 25:37 You must not lend him money at interest or sell him food at a profit.

Leviticus 25:38 I am the LORD your God, who brought you out of Egypt to give you the land of Canaan and to be your God.

Leviticus 25:39 “`If one of your countrymen becomes poor among you and sells himself to you, do not make him work as a slave.

Leviticus 25:40 He is to be treated as a hired worker or a temporary resident among you; he is to work for you until the Year of Jubilee.

Leviticus 25:41 Then he and his children are to be released, and he will go back to his own clan and to the property of his forefathers.

Leviticus 25:42 Because the Israelites are my servants, whom I brought out of Egypt, they must not be sold as slaves.

Leviticus 25:43 Do not rule over them ruthlessly, but fear your God.

Leviticus 25:44 “`Your male and female slaves are to come from the nations around you; from them you may buy slaves.

Leviticus 25:45 You may also buy some of the temporary residents living among you and members of their clans born in your country, and they will become your property.

Leviticus 25:46 You can will them to your children as inherited property and can make them slaves for life, but you must not rule over your fellow Israelites ruthlessly.

Leviticus 25:47 “`If an alien or a temporary resident among you becomes rich and one of your countrymen becomes poor and sells himself to the alien living among you or to a member of the alien’s clan,

Leviticus 25:48 he retains the right of redemption after he has sold himself. One of his relatives may redeem him:

Leviticus 25:49 An uncle or a cousin or any blood-relative in his clan may redeem him. Or if he prospers, he may redeem himself.

Leviticus 25:50 He and his buyer are to count the time from the year he sold himself up to the Year of Jubilee. The price for his release is to be based on the rate paid to a hired man for that number of years.

Leviticus 25:51 If many years remain, he must pay for his redemption a larger share of the price paid for him.

Leviticus 25:52 If only a few years remain until the Year of Jubilee, he is to compute that and pay for his redemption accordingly.

Leviticus 25:53 He is to be treated as a man hired from year to year; you must see to it that his owner does not rule over him ruthlessly.

Leviticus 25:54 “`Even if he is not redeemed in any of these ways, he and his children are to be released in the Year of Jubilee,

Leviticus 25:55 for the Israelites belong to me as servants. They are my servants, whom I brought out of Egypt. I am the LORD your God.

Leviticus 26:1 “`Do not make idols or set up an image or a sacred stone for yourselves, and do not place a carved stone in your land to bow down before it. I am the LORD your God.

Leviticus 26:2 “`Observe my Sabbaths and have reverence for my sanctuary. I am the LORD.

Leviticus 26:3 “`If you follow my decrees and are careful to obey my commands,

Leviticus 26:4 I will send you rain in its season, and the ground will yield its crops and the trees of the field their fruit.

Leviticus 26:5 Your threshing will continue until grape harvest and the grape harvest will continue until planting, and you will eat all the food you want and live in safety in your land.

Leviticus 26:6 “`I will grant peace in the land, and you will lie down and no-one will make you afraid. I will remove savage beasts from the land, and the sword will not pass through your country.

Leviticus 26:7 You will pursue your enemies, and they will fall by the sword before you.

Leviticus 26:8 Five of you will chase a hundred, and a hundred of you will chase ten thousand, and your enemies will fall by the sword before you.

Leviticus 26:9 “`I will look on you with favour and make you fruitful and increase your numbers, and I will keep my covenant with you.

Leviticus 26:10 You will still be eating last year’s harvest when you will have to move it out to make room for the new.

Leviticus 26:11 I will put my dwelling-place among you, and I will not abhor you.

Leviticus 26:12 I will walk among you and be your God, and you will be my people.

Leviticus 26:13 I am the LORD your God, who brought you out of Egypt so that you would no longer be slaves to the Egyptians; I broke the bars of your yoke and enabled you to walk with heads held high.

Leviticus 26:14 “`But if you will not listen to me and carry out all these commands,

Leviticus 26:15 and if you reject my decrees and abhor my laws and fail to carry out all my commands and so violate my covenant,

Leviticus 26:16 then I will do this to you: I will bring upon you sudden terror, wasting diseases and fever that will destroy your sight and drain away your life. You will plant seed in vain, because your enemies will eat it.

Leviticus 26:17 I will set my face against you so that you will be defeated by your enemies; those who hate you will rule over you, and you will flee even when no-one is pursuing you.

Leviticus 26:18 “`If after all this you will not listen to me, I will punish you for your sins seven times over.

Leviticus 26:19 I will break down your stubborn pride and make the sky above you like iron and the ground beneath you like bronze.

Leviticus 26:20 Your strength will be spent in vain, because your soil will not yield its crops, nor will the trees of the land yield their fruit.

Leviticus 26:21 “`If you remain hostile towards me and refuse to listen to me, I will multiply your afflictions seven times over, as your sins deserve.

Leviticus 26:22 I will send wild animals against you, and they will rob you of your children, destroy your cattle and make you so few in number that your roads will be deserted.

Leviticus 26:23 “`If in spite of these things you do not accept my correction but continue to be hostile towards me,

Leviticus 26:24 I myself will be hostile towards you and will afflict you for your sins seven times over.

Leviticus 26:25 And I will bring the sword upon you to avenge the breaking of the covenant. When you withdraw into your cities, I will send a plague among you, and you will be given into enemy hands.

Leviticus 26:26 When I cut off your supply of bread, ten women will be able to bake your bread in one oven, and they will dole out the bread by weight. You will eat, but you will not be satisfied.

Leviticus 26:27 “`If in spite of this you still do not listen to me but continue to be hostile towards me,

Leviticus 26:28 then in my anger I will be hostile towards you, and I myself will punish you for your sins seven times over.

Leviticus 26:29 You will eat the flesh of your sons and the flesh of your daughters.

Leviticus 26:30 I will destroy your high places, cut down your incense altars and pile your dead bodies on the lifeless forms of your idols, and I will abhor you.

Leviticus 26:31 I will turn your cities into ruins and lay waste your sanctuaries, and I will take no delight in the pleasing aroma of your offerings.

Leviticus 26:32 I will lay waste the land, so that your enemies who live there will be appalled.

Leviticus 26:33 I will scatter you among the nations and will draw out my sword and pursue you. Your land will be laid waste, and your cities will lie in ruins.

Leviticus 26:34 Then the land will enjoy its sabbath years all the time that it lies desolate and you are in the country of your enemies; then the land will rest and enjoy its sabbaths.

Leviticus 26:35 All the time that it lies desolate, the land will have the rest it did not have during the sabbaths you lived in it.

Leviticus 26:36 “`As for those of you who are left, I will make their hearts so fearful in the lands of their enemies that the sound of a wind-blown leaf will put them to flight. They will run as though fleeing from the sword, and they will fall, even though no-one is pursuing them.

Leviticus 26:37 They will stumble over one another as though fleeing from the sword, even though no-one is pursuing them. So you will not be able to stand before your enemies.

Leviticus 26:38 You will perish among the nations; the land of your enemies will devour you.

Leviticus 26:39 Those of you who are left will waste away in the lands of their enemies because of their sins; also because of their fathers’ sins they will waste away.

Leviticus 26:40 “`But if they will confess their sins and the sins of their fathers—their treachery against me and their hostility towards me,

Leviticus 26:41 which made me hostile towards them so that I sent them into the land of their enemies—then when their uncircumcised hearts are humbled and they pay for their sin,

Leviticus 26:42 I will remember my covenant with Jacob and my covenant with Isaac and my covenant with Abraham, and I will remember the land.

Leviticus 26:43 For the land will be deserted by them and will enjoy its sabbaths while it lies desolate without them. They will pay for their sins because they rejected my laws and abhorred my decrees.

Leviticus 26:44 Yet in spite of this, when they are in the land of their enemies, I will not reject them or abhor them so as to destroy them completely, breaking my covenant with them. I am the LORD their God.

Leviticus 26:45 But for their sake I will remember the covenant with their ancestors whom I brought out of Egypt in the sight of the nations to be their God. I am the LORD.’“

Leviticus 26:46 These are the decrees, the laws and the regulations that the LORD established on Mount Sinai between himself and the Israelites through Moses.

Leviticus 27:1 The LORD said to Moses,

Leviticus 27:2 “Speak to the Israelites and say to them:`If anyone makes a special vow to dedicate persons to the LORD by giving equivalent values,

Leviticus 27:3 set the value of a male between the ages of twenty and sixty at fifty shekels of silver, according to the sanctuary shekel;

Leviticus 27:4 and if it is a female, set her value at thirty shekels.

Leviticus 27:5 If it is a person between the ages of five and twenty, set the value of a male at twenty shekels and of a female at ten shekels.

Leviticus 27:6 If it is a person between one month and five years, set the value of a male at five shekels of silver and that of a female at three shekels of silver.

Leviticus 27:7 If it is a person sixty years old or more, set the value of a male at fifteen shekels and of a female at ten shekels.

Leviticus 27:8 If anyone making the vow is too poor to pay the specified amount, he is to present the person to the priest, who will set the value for him according to what the man making the vow can afford.

Leviticus 27:9 "`If what he vowed is an animal that is acceptable as an offering to the LORD, such an animal given to the LORD becomes holy.

Leviticus 27:10 He must not exchange it or substitute a good one for a bad one, or a bad one for a good one; if he should substitute one animal for another, both it and the substitute become holy.

Leviticus 27:11 If what he vowed is a ceremonially unclean animal—one that is not acceptable as an offering to the LORD—the animal must be presented to the priest,

Leviticus 27:12 who will judge its quality as good or bad. Whatever value the priest then sets, that is what it will be.

Leviticus 27:13 If the owner wishes to redeem the animal, he must add a fifth to its value.

Leviticus 27:14 "`If a man dedicates his house as something holy to the LORD, the priest will judge its quality as good or bad. Whatever value the priest then sets, so it will remain.

Leviticus 27:15 If the man who dedicates his house redeems it, he must add a fifth to its value, and the house will again become his.

Leviticus 27:16 "`If a man dedicates to the LORD part of his family land, its value is to be set according to the amount of seed required for it—fifty shekels of silver to a homer of barley seed.

Leviticus 27:17 If he dedicates his field during the Year of Jubilee, the value that has been set remains.

Leviticus 27:18 But if he dedicates his field after the Jubilee, the priest will determine the value according to the number of years that remain until the next Year of Jubilee, and its set value will be reduced.

Leviticus 27:19 If the man who dedicates the field wishes to redeem it, he must add a fifth to its value, and the field will again become his.

Leviticus 27:20 If, however, he does not redeem the field, or if he has sold it to someone else, it can never be redeemed.

Leviticus 27:21 When the field is released in the Jubilee, it will become holy, like a field devoted to the LORD; it will become the property of the priests.

Leviticus 27:22 “`If a man dedicates to the LORD a field he has bought, which is not part of his family land,

Leviticus 27:23 the priest will determine its value up to the Year of Jubilee, and the man must pay its value on that day as something holy to the LORD.

Leviticus 27:24 In the Year of Jubilee the field will revert to the person from whom he bought it, the one whose land it was.

Leviticus 27:25 Every value is to be set according to the sanctuary shekel, twenty gerahs to the shekel.

Leviticus 27:26 “`No-one, however, may dedicate the firstborn of an animal, since the firstborn already belongs to the LORD; whether an ox or a sheep, it is the LORD’s.

Leviticus 27:27 If it is one of the unclean animals, he may buy it back at its set value, adding a fifth of the value to it. If he does not redeem it, it is to be sold at its set value.

Leviticus 27:28 “`But nothing that a man owns and devotes to the LORD—whether man or animal or family land— may be sold or redeemed; everything so devoted is most holy to the LORD.

Leviticus 27:29 “`No person devoted to destruction may be ransomed; he must be put to death.

Leviticus 27:30 “`A tithe of everything from the land, whether grain from the soil or fruit from the trees, belongs to the LORD; it is holy to the LORD.

Leviticus 27:31 If a man redeems any of his tithe, he must add a fifth of the value to it.

Leviticus 27:32 The entire tithe of the herd and flock—every tenth animal that passes under the shepherd’s rod—will be holy to the LORD.

Leviticus 27:33 He must not pick out the good from the bad or make any substitution. If he does make a substitution, both the animal and its substitute become holy and cannot be redeemed.’“

Leviticus 27:34 These are the commands the LORD gave Moses on Mount Sinai for the Israelites.

Numbers

1:1 The LORD spoke to Moses in the Tent of Meeting in the Desert of Sinai on the first day of the second month of the second year after the Israelites came out of Egypt. He said:

Numbers 1:2 “Take a census of the whole Israelite community by their clans and families, listing every man by name, one by one.

Numbers 1:3 You and Aaron are to number by their divisions all the men in Israel twenty years old or more who are able to serve in the army.

Numbers 1:4 One man from each tribe, each the head of his family, is to help you.

Numbers 1:5 These are the names of the men who are to assist you: from Reuben, Elizur son of Shedeur;

Numbers 1:6 from Simeon, Shelumiel son of Zurishaddai;

Numbers 1:7 from Judah, Nahshon son of Amminadab;

Numbers 1:8 from Issachar, Nethanel son of Zuar;

Numbers 1:9 from Zebulun, Eliab son of Helon;

Numbers 1:10 from the sons of Joseph: from Ephraim, Elishama son of Ammihud; from Manasseh, Gamaliel son of Pedahzur;

Numbers 1:11 from Benjamin, Abidan son of Gideoni;

Numbers 1:12 from Dan, Ahiezer son of Ammishaddai;

Numbers 1:13 from Asher, Pagiel son of Ocran;

Numbers 1:14 from Gad, Eliasaph son of Deuel;

Numbers 1:15 from Naphtali, Ahira son of Enan.”

Numbers 1:16 These were the men appointed from the community, the leaders of their ancestral tribes. They were the heads of the clans of Israel.

Numbers 1:17 Moses and Aaron took these men whose names had been given,

Numbers 1:18 and they called the whole community together on the first day of the second month. The people indicated their ancestry by their clans and families, and the men twenty years old or more were listed by name, one by one,

Numbers 1:19 as the LORD commanded Moses. And so he counted them in the Desert of Sinai:

Numbers 1:20 From the descendants of Reuben the firstborn son of Israel: All the men twenty years old or more who were able to serve in the army were listed by name, one by one, according to the records of their clans and families.

Numbers 1:21 The number from the tribe of Reuben was 46,500.

Numbers 1:22 From the descendants of Simeon: All the men twenty years old or more who were able to serve in the army were counted and listed by name, one by one, according to the records of their clans and families.

Numbers 1:23 The number from the tribe of Simeon was 59,300.

Numbers 1:24 From the descendants of Gad: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.

Numbers 1:25 The number from the tribe of Gad was 45,650.

Numbers 1:26 From the descendants of Judah: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.

Numbers 1:27 The number from the tribe of Judah was 74,600.

Numbers 1:28 From the descendants of Issachar: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.

Numbers 1:29 The number from the tribe of Issachar was 54,400.

Numbers 1:30 From the descendants of Zebulun: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.

Numbers 1:31 The number from the tribe of Zebulun was 57,400.

Numbers 1:32 From the sons of Joseph: From the descendants of Ephraim: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.

Numbers 1:33 The number from the tribe of Ephraim was 40,500.

Numbers 1:34 From the descendants of Manasseh: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.

Numbers 1:35 The number from the tribe of Manasseh was 32,200.

Numbers 1:36 From the descendants of Benjamin: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.

Numbers 1:37 The number from the tribe of Benjamin was 35,400.

Numbers 1:38 From the descendants of Dan: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.

Numbers 1:39 The number from the tribe of Dan was 62,700.

Numbers 1:40 From the descendants of Asher: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.

Numbers 1:41 The number from the tribe of Asher was 41,500.

Numbers 1:42 From the descendants of Naphtali: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.

Numbers 1:43 The number from the tribe of Naphtali was 53,400.

Numbers 1:44 These were the men counted by Moses and Aaron and the twelve leaders of Israel, each one representing his family.

Numbers 1:45 All the Israelites twenty years old or more who were able to serve in Israel's army were counted according to their families.

Numbers 1:46 The total number was 603,550.

Numbers 1:47 The families of the tribe of Levi, however, were not counted along with the others.

Numbers 1:48 The LORD had said to Moses:

Numbers 1:49 "You must not count the tribe of Levi or include them in the census of the other Israelites.

Numbers 1:50 Instead, appoint the Levites to be in charge of the tabernacle of the Testimony—over all its furnishings and everything belonging to it. They are to carry the tabernacle and all its furnishings; they are to take care of it and encamp round it.

Numbers 1:51 Whenever the tabernacle is to move, the Levites are to take it down, and whenever the tabernacle is to be set up, the Levites shall do it. Anyone else who goes near it shall be put to death.

Numbers 1:52 The Israelites are to set up their tents by divisions, each man in his own camp under his own standard.

Numbers 1:53 The Levites, however, are to set up their tents round the tabernacle of the Testimony so that wrath will not fall on the Israelite community. The Levites are to be responsible for the care of the tabernacle of the Testimony."

Numbers 1:54 The Israelites did all this just as the LORD commanded Moses.

Numbers 2:1 The LORD said to Moses and Aaron:

Numbers 2:2 "The Israelites are to camp round the Tent of Meeting some distance from it, each man under his standard with the banners of his family."

Numbers 2:3 On the east, towards the sunrise, the divisions of the camp of Judah are to encamp under their standard. The leader of the people of Judah is Nahshon son of Amminadab.

Numbers 2:4 His division numbers 74,600.

Numbers 2:5 The tribe of Issachar will camp next to them. The leader of the people of Issachar is Nethanel son of Zuar.

Numbers 2:6 His division numbers 54,400.

Numbers 2:7 The tribe of Zebulun will be next. The leader of the people of Zebulun is Eliab son of Helon.

Numbers 2:8 His division numbers 57,400.

Numbers 2:9 All the men assigned to the camp of Judah, according to their divisions, number 186,400. They will set out first.

Numbers 2:10 On the south will be the divisions of the camp of Reuben under their standard. The leader of the people of Reuben is Elizur son of Shedeur.

Numbers 2:11 His division numbers 46,500.

Numbers 2:12 The tribe of Simeon will camp next to them. The leader of the people of Simeon is Shelumiel son of Zurishaddai.

Numbers 2:13 His division numbers 59,300.

Numbers 2:14 The tribe of Gad will be next. The leader of the people of Gad is Eliasaph son of Deuel.

Numbers 2:15 His division numbers 45,650.

Numbers 2:16 All the men assigned to the camp of Reuben, according to their divisions, number 151,450. They will set out second.

Numbers 2:17 Then the Tent of Meeting and the camp of the Levites will set out in the middle of the camps. They will set out in the same order as they encamp, each in his own place under his standard.

Numbers 2:18 On the west will be the divisions of the camp of Ephraim under their standard. The leader of the people of Ephraim is Elishama son of Ammihud.

Numbers 2:19 His division numbers 40,500.

Numbers 2:20 The tribe of Manasseh will be next to them. The leader of the people of Manasseh is Gamaliel son of Pedahzur.

Numbers 2:21 His division numbers 32,200.

Numbers 2:22 The tribe of Benjamin will be next. The leader of the people of Benjamin is Abidan son of Gideoni.

Numbers 2:23 His division numbers 35,400.

Numbers 2:24 All the men assigned to the camp of Ephraim, according to their divisions, number 108,100. They will set out third.

Numbers 2:25 On the north will be the divisions of the camp of Dan, under their standard. The leader of the people of Dan is Ahiezer son of Ammishaddai.

Numbers 2:26 His division numbers 62,700.

Numbers 2:27 The tribe of Asher will camp next to them. The leader of the people of Asher is Pagiel son of Ocran.

Numbers 2:28 His division numbers 41,500.

Numbers 2:29 The tribe of Naphtali will be next. The leader of the people of Naphtali is Ahira son of Enan.

Numbers 2:30 His division numbers 53,400.

Numbers 2:31 All the men assigned to the camp of Dan number 157,600. They will set out last, under their standards.

Numbers 2:32 These are the Israelites, counted according to their families. All those in the camps, by their divisions, number 603,550.

Numbers 2:33 The Levites, however, were not counted along with the other Israelites, as the LORD commanded Moses.

Numbers 2:34 So the Israelites did everything the LORD commanded Moses; that is the way they encamped under their standards, and that is the way they set out, each with his clan and family.

Numbers 3:1 This is the account of the family of Aaron and Moses at the time the LORD talked with Moses on Mount Sinai.

Numbers 3:2 The names of the sons of Aaron were Nadab the firstborn and Abihu, Eleazar and Ithamar.

Numbers 3:3 Those were the names of Aaron’s sons, the anointed priests, who were ordained to serve as priests.

Numbers 3:4 Nadab and Abihu, however, fell dead before the LORD when they made an offering with unauthorised fire before him in the Desert of Sinai. They had no sons; so only Eleazar and Ithamar served as priests during the lifetime of their father Aaron.

Numbers 3:5 The LORD said to Moses,

Numbers 3:6 “Bring the tribe of Levi and present them to Aaron the priest to assist him.

Numbers 3:7 They are to perform duties for him and for the whole community at the Tent of Meeting by doing the work of the tabernacle.

Numbers 3:8 They are to take care of all the furnishings of the Tent of Meeting, fulfilling the obligations of the Israelites by doing the work of the tabernacle.

Numbers 3:9 Give the Levites to Aaron and his sons; they are the Israelites who are to be given wholly to him.

Numbers 3:10 Appoint Aaron and his sons to serve as priests; anyone else who approaches the sanctuary must be put to death.”

Numbers 3:11 The LORD also said to Moses,

Numbers 3:12 “I have taken the Levites from among the Israelites in place of the first male offspring of every Israelite woman. The Levites are mine,

Numbers 3:13 for all the firstborn are mine. When I struck down all the firstborn in Egypt, I set apart for myself every firstborn in Israel, whether man or animal. They are to be mine. I am the LORD.”

Numbers 3:14 The LORD said to Moses in the Desert of Sinai,

Numbers 3:15 “Count the Levites by their families and clans. Count every male a month old or more.”

Numbers 3:16 So Moses counted them, as he was commanded by the word of the LORD.

Numbers 3:17 These were the names of the sons of Levi: Gershon, Kohath and Merari.

Numbers 3:18 These were the names of the Gershonite clans: Libni and Shimei.

Numbers 3:19 The Kohathite clans: Amram, Izhar, Hebron and Uzziel.

Numbers 3:20 The Merarite clans: Mahli and Mushi. These were the Levite clans, according to their families.

Numbers 3:21 To Gershon belonged the clans of the Libnites and Shimeites; these were the Gershonite clans.

Numbers 3:22 The number of all the males a month old or more who were counted was 7,500.

Numbers 3:23 The Gershonite clans were to camp on the west, behind the tabernacle.

Numbers 3:24 The leader of the families of the Gershonites was Eliasaph son of Lael.

Numbers 3:25 At the Tent of Meeting the Gershonites were responsible for the care of the tabernacle and tent, its coverings, the curtain at the entrance to the Tent of Meeting,

Numbers 3:26 the curtains of the courtyard, the curtain at the entrance to the courtyard surrounding the tabernacle and altar, and the ropes—and everything related to their use.

Numbers 3:27 To Kohath belonged the clans of the Amramites, Izharites, Hebronites and Uzzielites; these were the Kohathite clans.

Numbers 3:28 The number of all the males a month old or more was 8,600. The Kohathites were responsible for the care of the sanctuary.

Numbers 3:29 The Kohathite clans were to camp on the south side of the tabernacle.

Numbers 3:30 The leader of the families of the Kohathite clans was Elizaphan son of Uzziel.

Numbers 3:31 They were responsible for the care of the ark, the table, the lampstand, the altars, the articles of the sanctuary used in ministering, the curtain, and everything related to their use.

Numbers 3:32 The chief leader of the Levites was Eleazar son of Aaron, the priest. He was appointed over those who were responsible for the care of the sanctuary.

Numbers 3:33 To Merari belonged the clans of the Mahlites and the Mushites; these were the Merarite clans.

Numbers 3:34 The number of all the males a month old or more who were counted was 6,200.

Numbers 3:35 The leader of the families of the Merarite clans was Zuriel son of Abihail; they were to camp on the north side of the tabernacle.

Numbers 3:36 The Merarites were appointed to take care of the frames of the tabernacle, its crossbars, posts, bases, all its equipment, and everything related to their use,

Numbers 3:37 as well as the posts of the surrounding courtyard with their bases, tent pegs and ropes.

Numbers 3:38 Moses and Aaron and his sons were to camp to the east of the tabernacle, towards the sunrise, in front of the Tent of Meeting. They were responsible for the care of the sanctuary on behalf of the Israelites. Anyone else who approached the sanctuary was to be put to death.

Numbers 3:39 The total number of Levites counted at the LORD’s command by Moses and Aaron according to their clans, including every male a month old or more, was 22,000.

Numbers 3:40 The LORD said to Moses, “Count all the firstborn Israelite males who are a month old or more and make a list of their names.

Numbers 3:41 Take the Levites for me in place of all the firstborn of the Israelites, and the livestock of the Levites in place of all the firstborn of the livestock of the Israelites. I am the LORD.”

Numbers 3:42 So Moses counted all the firstborn of the Israelites, as the LORD commanded him.

Numbers 3:43 The total number of firstborn males a month old or more, listed by name, was 22,273.

Numbers 3:44 The LORD also said to Moses,

Numbers 3:45 “Take the Levites in place of all the firstborn of Israel, and the livestock of the Levites in place of their livestock. The Levites are to be mine. I am the LORD.

Numbers 3:46 To redeem the 273 firstborn Israelites who exceed the number of the Levites,

Numbers 3:47 collect five shekels for each one, according to the sanctuary shekel, which weighs twenty gerahs.

Numbers 3:48 Give the money for the redemption of the additional Israelites to Aaron and his sons.”

Numbers 3:49 So Moses collected the redemption money from those who exceeded the number redeemed by the Levites.

Numbers 3:50 From the firstborn of the Israelites he collected silver weighing 1,365 shekels, according to the sanctuary shekel.

Numbers 3:51 Moses gave the redemption money to Aaron and his sons, as he was commanded by the word of the LORD.

Numbers 4:1 The LORD said to Moses and Aaron:

Numbers 4:2 “Take a census of the Kohathite branch of the Levites by their clans and families.

Numbers 4:3 Count all the men from thirty to fifty years of age who come to serve in the work in the Tent of Meeting.

Numbers 4:4 “This is the work of the Kohathites in the Tent of Meeting: the care of the most holy things.

Numbers 4:5 When the camp is to move, Aaron and his sons are to go in and take down the shielding curtain and cover the ark of the Testimony with it.

Numbers 4:6 Then they are to cover this with hides of sea cows, spread a cloth of solid blue over that and put the poles in place.

Numbers 4:7 “Over the table of the Presence they are to spread a blue cloth and put on it the plates, dishes and bowls, and the jars for drink offerings; the bread that is continually there is to remain on it.

Numbers 4:8 Over these they are to spread a scarlet cloth, cover that with hides of sea cows and put its poles in place.

Numbers 4:9 “They are to take a blue cloth and cover the lampstand that is for light, together with its lamps, its wick trimmers and trays, and all its jars for the oil used to supply it.

Numbers 4:10 Then they are to wrap it and all its accessories in a covering of hides of sea cows and put it on a carrying frame.

Numbers 4:11 “Over the gold altar they are to spread a blue cloth and cover that with hides of sea cows and put its poles in place.

Numbers 4:12 “They are to take all the articles used for ministering in the sanctuary, wrap them in a blue cloth, cover that with hides of sea cows and put them on a carrying frame.

Numbers 4:13 “They are to remove the ashes from the bronze altar and spread a purple cloth over it.

Numbers 4:14 Then they are to place on it all the utensils used for ministering at the altar, including the firepans, meat forks, shovels and sprinkling bowls. Over it they are to spread a covering of hides of sea cows and put its poles in place.

Numbers 4:15 “After Aaron and his sons have finished covering the holy furnishings and all the holy articles, and when the camp is ready to move, the Kohathites are to come to do the carrying. But they must not touch the holy things or they will die. The Kohathites are to carry those things that are in the Tent of Meeting.

Numbers 4:16 “Eleazar son of Aaron, the priest, is to have charge of the oil for the light, the fragrant incense, the regular grain offering and the anointing oil. He is to be in charge of the entire tabernacle and everything in it, including its holy furnishings and articles.”

Numbers 4:17 The LORD said to Moses and Aaron,

Numbers 4:18 “See that the Kohathite tribal clans are not cut off from the Levites.

Numbers 4:19 So that they may live and not die when they come near the most holy things, do this for them: Aaron and his sons are to go into the sanctuary and assign to each man his work and what he is to carry.

Numbers 4:20 But the Kohathites must not go in to look at the holy things, even for a moment, or they will die.”

Numbers 4:21 The LORD said to Moses,

Numbers 4:22 “Take a census also of the Gershonites by their families and clans.

Numbers 4:23 Count all the men from thirty to fifty years of age who come to serve in the work at the Tent of Meeting.

Numbers 4:24 “This is the service of the Gershonite clans as they work and carry burdens:

Numbers 4:25 They are to carry the curtains of the tabernacle, the Tent of Meeting, its covering and the outer covering of hides of sea cows, the curtains for the entrance to the Tent of Meeting,

Numbers 4:26 the curtains of the courtyard surrounding the tabernacle and altar, the curtain for the entrance, the ropes and all the equipment used in its service. The Gershonites are to do all that needs to be done with these things.

Numbers 4:27 All their service, whether carrying or doing other work, is to be done under the direction of Aaron and his sons. You shall assign to them as their responsibility all they are to carry.

Numbers 4:28 This is the service of the Gershonite clans at the Tent of Meeting. Their duties are to be under the direction of Ithamar son of Aaron, the priest.

Numbers 4:29 “Count the Merarites by their clans and families.

Numbers 4:30 Count all the men from thirty to fifty years of age who come to serve in the work at the Tent of Meeting.

Numbers 4:31 This is their duty as they perform service at the Tent of Meeting: to carry the frames of the tabernacle, its crossbars, posts and bases,

Numbers 4:32 as well as the posts of the surrounding courtyard with their bases, tent pegs, ropes, all their equipment and everything related to their use. Assign to each man the specific things he is to carry.

Numbers 4:33 This is the service of the Merarite clans as they work at the Tent of Meeting under the direction of Ithamar son of Aaron, the priest.”

Numbers 4:34 Moses, Aaron and the leaders of the community counted the Kohathites by their clans and families.

Numbers 4:35 All the men from thirty to fifty years of age who came to serve in the work in the Tent of Meeting, Numbers 4:36 counted by clans, were 2,750.

Numbers 4:37 This was the total of all those in the Kohathite clans who served in the Tent of Meeting. Moses and Aaron counted them according to the LORD’s command through Moses.

Numbers 4:38 The Gershonites were counted by their clans and families.

Numbers 4:39 All the men from thirty to fifty years of age who came to serve in the work at the Tent of Meeting,

Numbers 4:40 counted by their clans and families, were 2,630.

Numbers 4:41 This was the total of those in the Gershonite clans who served at the Tent of Meeting. Moses and Aaron counted them according to the LORD’s command.

Numbers 4:42 The Merarites were counted by their clans and families.

Numbers 4:43 All the men from thirty to fifty years of age who came to serve in the work at the Tent of Meeting,

Numbers 4:44 counted by their clans, were 3,200.

Numbers 4:45 This was the total of those in the Merarite clans. Moses and Aaron counted them according to the LORD’s command through Moses.

Numbers 4:46 So Moses, Aaron and the leaders of Israel counted all the Levites by their clans and families.

Numbers 4:47 All the men from thirty to fifty years of age who came to do the work of serving and carrying the Tent of Meeting

Numbers 4:48 numbered 8,580.

Numbers 4:49 At the LORD’s command through Moses, each was assigned his work and told what to carry. Thus they were counted, as the LORD commanded Moses.

Numbers 5:1 The LORD said to Moses,

Numbers 5:2 “Command the Israelites to send away from the camp anyone who has an infectious skin disease or a discharge of any kind, or who is ceremonially unclean because of a dead body.

Numbers 5:3 Send away male and female alike; send them outside the camp so that they will not defile their camp, where I dwell among them.”

Numbers 5:4 The Israelites did this; they sent them outside the camp. They did just as the LORD had instructed Moses.

Numbers 5:5 The LORD said to Moses,

Numbers 5:6 “Say to the Israelites:`When a man or woman wrongs another in any way and so is unfaithful to the LORD, that person is guilty

Numbers 5:7 and must confess the sin he has committed. He must make full restitution for his wrong, add one fifth to it and give it all to the person he has wronged.

Numbers 5:8 But if that person has no close relative to whom restitution can be made for the wrong, the restitution belongs to the LORD and must be given to the priest, along with the ram with which atonement is made for him.

Numbers 5:9 All the sacred contributions the Israelites bring to a priest will belong to him.

Numbers 5:10 Each man’s sacred gifts are his own, but what he gives to the priest will belong to the priest.’“

Numbers 5:11 Then the LORD said to Moses,

Numbers 5:12 “Speak to the Israelites and say to them:`If a man’s wife goes astray and is unfaithful to him

Numbers 5:13 by sleeping with another man, and this is hidden from her husband and her impurity is undetected (since there is no witness against her and she has not been caught in the act),

Numbers 5:14 and if feelings of jealousy come over her husband and he suspects his wife and she is impure—or if he is jealous and suspects her even though she is not impure—

Numbers 5:15 then he is to take his wife to the priest. He must also take an offering of a tenth of an ephah of barley flour on her behalf. He must not pour oil on it or put incense on it, because it is a grain offering for jealousy, a reminder offering to draw attention to guilt.

Numbers 5:16 “`The priest shall bring her and make her stand before the LORD.

Numbers 5:17 Then he shall take some holy water in a clay jar and put some dust from the tabernacle floor into the water.

Numbers 5:18 After the priest has made the woman stand before the LORD, he shall loosen her hair and place in her hands the reminder offering, the grain offering for jealousy, while he himself holds the bitter water that brings a curse.

Numbers 5:19 Then the priest shall put the woman under oath and say to her, “If no other man has slept with you and you have not gone astray and become impure while married to your husband, may this bitter water that brings a curse not harm you.

Numbers 5:20 But if you have gone astray while married to your husband and you have defiled yourself by sleeping with a man other than your husband”—

Numbers 5:21 here the priest is to put the woman under this curse of the oath—”may the LORD cause your people to curse and denounce you when he causes your thigh to waste away and your abdomen to swell.

Numbers 5:22 May this water that brings a curse enter your body so that your abdomen swells and your thigh wastes away.” “`Then the woman is to say, “Amen. So be it.”

Numbers 5:23 “`The priest is to write these curses on a scroll and then wash them off into the bitter water.

Numbers 5:24 He shall make the woman drink the bitter water that brings a curse, and this water will enter her and cause bitter suffering.

Numbers 5:25 The priest is to take from her hands the grain offering for jealousy, wave it before the LORD and bring it to the altar.

Numbers 5:26 The priest is then to take a handful of the grain offering as a memorial offering and burn it on the altar; after that, he is to make the woman drink the water.

Numbers 5:27 If she has defiled herself and been unfaithful to her husband, then when she is made to drink the water that brings a curse, it will go into her and cause bitter suffering; her abdomen will swell and her thigh waste away, and she will become accursed among her people.

Numbers 5:28 If, however, the woman has not defiled herself and is free from impurity, she will be cleared of guilt and will be able to have children.

Numbers 5:29 “`This, then, is the law of jealousy when a woman goes astray and defiles herself while married to her husband,

Numbers 5:30 or when feelings of jealousy come over a man because he suspects his wife. The priest is to make her stand before the LORD and is to apply this entire law to her.

Numbers 5:31 The husband will be innocent of any wrongdoing, but the woman will bear the consequences of her sin.’“

Numbers 6:1 The LORD said to Moses,

Numbers 6:2 “Speak to the Israelites and say to them:`If a man or woman wants to make a special vow, a vow of separation to the LORD as a Nazirite,

Numbers 6:3 he must abstain from wine and other fermented drink and must not drink vinegar made from wine or from other fermented drink. He must not drink grape juice or eat grapes or raisins.

Numbers 6:4 As long as he is a Nazirite, he must not eat anything that comes from the grapevine, not even the seeds or skins.

Numbers 6:5 “`During the entire period of his vow of separation no razor may be used on his head. He must be holy until the period of his separation to the LORD is over; he must let the hair of his head grow long.

Numbers 6:6 Throughout the period of his separation to the LORD he must not go near a dead body.

Numbers 6:7 Even if his own father or mother or brother or sister dies, he must not make himself ceremonially unclean on account of them, because the symbol of his separation to God is on his head.

Numbers 6:8 Throughout the period of his separation he is consecrated to the LORD.

Numbers 6:9 “`If someone dies suddenly in his presence, thus defiling the hair he has dedicated, he must shave his head on the day of his cleansing—the seventh day.

Numbers 6:10 Then on the eighth day he must bring two doves or two young pigeons to the priest at the entrance to the Tent of Meeting.

Numbers 6:11 The priest is to offer one as a sin offering and the other as a burnt offering to make atonement for him because he sinned by being in the presence of the dead body. That same day he is to consecrate his head.

Numbers 6:12 He must dedicate himself to the LORD for the period of his separation and must bring a year-old male lamb as a guilt offering. The previous days do not count, because he became defiled during his separation.

Numbers 6:13 “`Now this is the law for the Nazirite when the period of his separation is over. He is to be brought to the entrance to the Tent of Meeting.

Numbers 6:14 There he is to present his offerings to the LORD: a year-old male lamb without defect for a burnt offering, a year-old ewe lamb without defect for a sin offering, a ram without defect for a fellowship offering,

Numbers 6:15 together with their grain offerings and drink offerings, and a basket of bread made without yeast—cakes made of fine flour mixed with oil, and wafers spread with oil.

Numbers 6:16 “`The priest is to present them before the LORD and make the sin offering and the burnt offering.

Numbers 6:17 He is to present the basket of unleavened bread and is to sacrifice the ram as a fellowship offering to the LORD, together with its grain offering and drink offering.

Numbers 6:18 “`Then at the entrance to the Tent of Meeting, the Nazirite must shave off the hair that he dedicated. He is to take the hair and put it in the fire that is under the sacrifice of the fellowship offering.

Numbers 6:19 “`After the Nazirite has shaved off the hair of his dedication, the priest is to place in his hands a boiled shoulder of the ram, and a cake and a wafer from the basket, both made without yeast.

Numbers 6:20 The priest shall then wave them before the LORD as a wave offering; they are holy and belong to the priest, together with the breast that was waved and the thigh that was presented. After that, the Nazirite may drink wine.

Numbers 6:21 “`This is the law of the Nazirite who vows his offering to the LORD in accordance with his separation, in addition to whatever else he can afford. He must fulfil the vow he has made, according to the law of the Nazirite.’“

Numbers 6:22 The LORD said to Moses,

Numbers 6:23 “Tell Aaron and his sons,`This is how you are to bless the Israelites. Say to them:

Numbers 6:24 “`”The LORD bless you and keep you;

Numbers 6:25 the LORD make his face shine upon you and be gracious to you;

Numbers 6:26 the LORD turn his face towards you and give you peace.”‘

Numbers 6:27 “So they will put my name on the Israelites, and I will bless them.”

Numbers 7:1 When Moses finished setting up the tabernacle, he anointed it and consecrated it and all its furnishings. He also anointed and consecrated the altar and all its utensils.

Numbers 7:2 Then the leaders of Israel, the heads of families who were the tribal leaders in charge of those who were counted, made offerings.

Numbers 7:3 They brought as their gifts before the LORD six covered carts and twelve oxen—an ox from each leader and a cart from every two. These they presented before the tabernacle.

Numbers 7:4 The LORD said to Moses,

Numbers 7:5 “Accept these from them, that they may be used in the work at the Tent of Meeting. Give them to the Levites as each man’s work requires.”

Numbers 7:6 So Moses took the carts and oxen and gave them to the Levites.

Numbers 7:7 He gave two carts and four oxen to the Gershonites, as their work required,

Numbers 7:8 and he gave four carts and eight oxen to the Merarites, as their work required. They were all under the direction of Ithamar son of Aaron, the priest.

Numbers 7:9 But Moses did not give any to the Kohathites, because they were to carry on their shoulders the holy things, for which they were responsible.

Numbers 7:10 When the altar was anointed, the leaders brought their offerings for its dedication and presented them before the altar.

Numbers 7:11 For the LORD had said to Moses, “Each day one leader is to bring his offering for the dedication of the altar.”

Numbers 7:12 The one who brought his offering on the first day was Nahshon son of Amminadab of the tribe of Judah.

Numbers 7:13 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;

Numbers 7:14 one gold dish weighing ten shekels, filled with incense;

Numbers 7:15 one young bull, one ram and one male lamb a year old, for a burnt offering;

Numbers 7:16 one male goat for a sin offering;

Numbers 7:17 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Nahshon son of Amminadab.

Numbers 7:18 On the second day Nethanel son of Zuar, the leader of Issachar, brought his offering.

Numbers 7:19 The offering he brought was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;

Numbers 7:20 one gold dish weighing ten shekels, filled with incense;

Numbers 7:21 one young bull, one ram and one male lamb a year old, for a burnt offering;

Numbers 7:22 one male goat for a sin offering;

Numbers 7:23 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Nethanel son of Zuar.

Numbers 7:24 On the third day, Eliab son of Helon, the leader of the people of Zebulun, brought his offering.

Numbers 7:25 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;

Numbers 7:26 one gold dish weighing ten shekels, filled with incense;

Numbers 7:27 one young bull, one ram and one male lamb a year old, for a burnt offering;

Numbers 7:28 one male goat for a sin offering;

Numbers 7:29 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Eliab son of Helon.

Numbers 7:30 On the fourth day Elizur son of Shedeur, the leader of the people of Reuben, brought his offering.

Numbers 7:31 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;

Numbers 7:32 one gold dish weighing ten shekels, filled with incense;

Numbers 7:33 one young bull, one ram and one male lamb a year old, for a burnt offering;

Numbers 7:34 one male goat for a sin offering;

Numbers 7:35 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Elizur son of Shedeur.

Numbers 7:36 On the fifth day Shelumiel son of Zurishaddai, the leader of the people of Simeon, brought his offering.

Numbers 7:37 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;

Numbers 7:38 one gold dish weighing ten shekels, filled with incense;

Numbers 7:39 one young bull, one ram and one male lamb a year old, for a burnt offering;

Numbers 7:40 one male goat for a sin offering;

Numbers 7:41 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Shelumiel son of Zurishaddai.

Numbers 7:42 On the sixth day Eliasaph son of Deuel, the leader of the people of Gad, brought his offering.

Numbers 7:43 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;

Numbers 7:44 one gold dish weighing ten shekels, filled with incense;

Numbers 7:45 one young bull, one ram and one male lamb a year old, for a burnt offering;

Numbers 7:46 one male goat for a sin offering;

Numbers 7:47 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Eliasaph son of Deuel.

Numbers 7:48 On the seventh day Elishama son of Ammihud, the leader of the people of Ephraim, brought his offering.

Numbers 7:49 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;

Numbers 7:50 one gold dish weighing ten shekels, filled with incense;

Numbers 7:51 one young bull, one ram and one male lamb a year old, for a burnt offering;

Numbers 7:52 one male goat for a sin offering;

Numbers 7:53 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Elishama son of Ammihud.

Numbers 7:54 On the eighth day Gamaliel son of Pedahzur, the leader of the people of Manasseh, brought his offering.

Numbers 7:55 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;

Numbers 7:56 one gold dish weighing ten shekels, filled with incense;

Numbers 7:57 one young bull, one ram and one male lamb a year old, for a burnt offering;

Numbers 7:58 one male goat for a sin offering;

Numbers 7:59 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Gamaliel son of Pedahzur.

Numbers 7:60 On the ninth day Abidan son of Gideoni, the leader of the people of Benjamin, brought his offering.

Numbers 7:61 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;

Numbers 7:62 one gold dish weighing ten shekels, filled with incense;

Numbers 7:63 one young bull, one ram and one male lamb a year old, for a burnt offering;

Numbers 7:64 one male goat for a sin offering;

Numbers 7:65 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Abidan son of Gideoni.

Numbers 7:66 On the tenth day Ahiezer son of Ammishaddai, the leader of the people of Dan, brought his offering.

Numbers 7:67 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;

Numbers 7:68 one gold dish weighing ten shekels, filled with incense;

Numbers 7:69 one young bull, one ram and one male lamb a year old, for a burnt offering;

Numbers 7:70 one male goat for a sin offering;

Numbers 7:71 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Ahiezer son of Ammishaddai.

Numbers 7:72 On the eleventh day Pagiel son of Ocran, the leader of the people of Asher, brought his offering.

Numbers 7:73 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;

Numbers 7:74 one gold dish weighing ten shekels, filled with incense;

Numbers 7:75 one young bull, one ram and one male lamb a year old, for a burnt offering;

Numbers 7:76 one male goat for a sin offering;

Numbers 7:77 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Pagiel son of Ocran.

Numbers 7:78 On the twelfth day Ahira son of Enan, the leader of the people of Naphtali, brought his offering.

Numbers 7:79 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;

Numbers 7:80 one gold dish weighing ten shekels, filled with incense;

Numbers 7:81 one young bull, one ram and one male lamb a year old, for a burnt offering;

Numbers 7:82 one male goat for a sin offering;

Numbers 7:83 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Ahira son of Enan.

Numbers 7:84 These were the offerings of the Israelite leaders for the dedication of the altar when it was anointed: twelve silver plates, twelve silver sprinkling bowls and twelve gold dishes.

Numbers 7:85 Each silver plate weighed a hundred and thirty shekels, and each sprinkling bowl seventy shekels. Altogether, the silver dishes weighed two thousand four hundred shekels, according to the sanctuary shekel.

Numbers 7:86 The twelve gold dishes filled with incense weighed ten shekels each, according to the sanctuary shekel. Altogether, the gold dishes weighed a hundred and twenty shekels.

Numbers 7:87 The total number of animals for the burnt offering came to twelve young bulls, twelve rams and twelve male lambs a year old, together with their grain offering. Twelve male goats were used for the sin offering.

Numbers 7:88 The total number of animals for the sacrifice of the fellowship offering came to twenty-four oxen, sixty rams, sixty male goats and sixty male lambs a year old. These were the offerings for the dedication of the altar after it was anointed.

Numbers 7:89 When Moses entered the Tent of Meeting to speak with the LORD, he heard the voice speaking to him from between the two cherubim above the atonement cover on the ark of the Testimony. And he spoke with him.

Numbers 8:1 The LORD said to Moses,

Numbers 8:2 “Speak to Aaron and say to him,`When you set up the seven lamps, they are to light the area in front of the lampstand.’“

Numbers 8:3 Aaron did so; he set up the lamps so that they faced forward on the lampstand, just as the LORD commanded Moses.

Numbers 8:4 This is how the lampstand was made: It was made of hammered gold—from its base to its blossoms. The lampstand was made exactly like the pattern the LORD had shown Moses.

Numbers 8:5 The LORD said to Moses:

Numbers 8:6 “Take the Levites from among the other Israelites and make them ceremonially clean.

Numbers 8:7 To purify them, do this: Sprinkle the water of cleansing on them; then make them shave their whole bodies and wash their clothes, and so purify themselves.

Numbers 8:8 Make them take a young bull with its grain offering of fine flour mixed with oil; then you are to take a second young bull for a sin offering.

Numbers 8:9 Bring the Levites to the front of the Tent of Meeting and assemble the whole Israelite community.

Numbers 8:10 You are to bring the Levites before the LORD, and the Israelites are to lay their hands on them.

Numbers 8:11 Aaron is to present the Levites before the LORD as a wave offering from the Israelites, so that they may be ready to do the work of the LORD.

Numbers 8:12 “After the Levites lay their hands on the heads of the bulls, use the one for a sin offering to the LORD and the other for a burnt offering, to make atonement for the Levites.

Numbers 8:13 Make the Levites stand in front of Aaron and his sons and then present them as a wave offering to the LORD.

Numbers 8:14 In this way you are to set the Levites apart from the other Israelites, and the Levites will be mine.

Numbers 8:15 “After you have purified the Levites and presented them as a wave offering, they are to come to do their work at the Tent of Meeting.

Numbers 8:16 They are the Israelites who are to be given wholly to me. I have taken them as my own in place of the firstborn, the first male offspring from every Israelite woman.

Numbers 8:17 Every firstborn male in Israel, whether man or animal, is mine. When I struck down all the firstborn in Egypt, I set them apart for myself.

Numbers 8:18 And I have taken the Levites in place of all the firstborn sons in Israel.

Numbers 8:19 Of all the Israelites, I have given the Levites as gifts to Aaron and his sons to do the work at the Tent of Meeting on behalf of the Israelites and to make atonement for them so that no plague will strike the Israelites when they go near the sanctuary.”

Numbers 8:20 Moses, Aaron and the whole Israelite community did with the Levites just as the LORD commanded Moses.

Numbers 8:21 The Levites purified themselves and washed their clothes. Then Aaron presented them as a wave offering before the LORD and made atonement for them to purify them.

Numbers 8:22 After that, the Levites came to do their work at the Tent of Meeting under the supervision of Aaron and his sons. They did with the Levites just as the LORD commanded Moses.

Numbers 8:23 The LORD said to Moses,

Numbers 8:24 “This applies to the Levites: Men twenty-five years old or more shall come to take part in the work at the Tent of Meeting,

Numbers 8:25 but at the age of fifty, they must retire from their regular service and work no longer.

Numbers 8:26 They may assist their brothers in performing their duties at the Tent of Meeting, but they themselves must not do the work. This, then, is how you are to assign the responsibilities of the Levites.”

Numbers 9:1 The LORD spoke to Moses in the Desert of Sinai in the first month of the second year after they came out of Egypt. He said,

Numbers 9:2 “Make the Israelites celebrate the Passover at the appointed time.

Numbers 9:3 Celebrate it at the appointed time, at twilight on the fourteenth day of this month, in accordance with all its rules and regulations.”

Numbers 9:4 So Moses told the Israelites to celebrate the Passover,

Numbers 9:5 and they did so in the Desert of Sinai at twilight on the fourteenth day of the first month. The Israelites did everything just as the LORD commanded Moses.

Numbers 9:6 But some of them could not celebrate the Passover on that day because they were ceremonially unclean on account of a dead body. So they came to Moses and Aaron that same day

Numbers 9:7 and said to Moses, “We have become unclean because of a dead body, but why should we be kept from presenting the LORD’s offering with the other Israelites at the appointed time?”

Numbers 9:8 Moses answered them, “Wait until I find out what the LORD commands concerning you.”

Numbers 9:9 Then the LORD said to Moses,

Numbers 9:10 “Tell the Israelites:`When any of you or your descendants are unclean because of a dead body or are away on a journey, they may still celebrate the LORD’s Passover.

Numbers 9:11 They are to celebrate it on the fourteenth day of the second month at twilight. They are to eat the lamb, together with unleavened bread and bitter herbs.

Numbers 9:12 They must not leave any of it till morning or break any of its bones. When they celebrate the Passover, they must follow all the regulations.

Numbers 9:13 But if a man who is ceremonially clean and not on a journey fails to celebrate the Passover, that person must be cut off from his people because he did not present the LORD’s offering at the appointed time. That man will bear the consequences of his sin.

Numbers 9:14 “`An alien living among you who wants to celebrate the LORD’s Passover must do so in accordance with its rules and regulations. You must have the same regulations for the alien and the native-born.’“

Numbers 9:15 On the day the tabernacle, the Tent of the Testimony, was set up, the cloud covered it. From evening till morning the cloud above the tabernacle looked like fire.

Numbers 9:16 That is how it continued to be; the cloud covered it, and at night it looked like fire.

Numbers 9:17 Whenever the cloud lifted from above the Tent, the Israelites set out; wherever the cloud settled, the Israelites encamped.

Numbers 9:18 At the LORD's command the Israelites set out, and at his command they encamped. As long as the cloud stayed over the tabernacle, they remained in camp.

Numbers 9:19 When the cloud remained over the tabernacle a long time, the Israelites obeyed the LORD's order and did not set out.

Numbers 9:20 Sometimes the cloud was over the tabernacle only a few days; at the LORD's command they would encamp, and then at his command they would set out.

Numbers 9:21 Sometimes the cloud stayed only from evening till morning, and when it lifted in the morning, they set out. Whether by day or by night, whenever the cloud lifted, they set out.

Numbers 9:22 Whether the cloud stayed over the tabernacle for two days or a month or a year, the Israelites would remain in camp and not set out; but when it lifted, they would set out.

Numbers 9:23 At the LORD's command they encamped, and at the LORD's command they set out. They obeyed the LORD's order, in accordance with his command through Moses.

Numbers 10:1 The LORD said to Moses:

Numbers 10:2 "Make two trumpets of hammered silver, and use them for calling the community together and for having the camps set out.

Numbers 10:3 When both are sounded, the whole community is to assemble before you at the entrance to the Tent of Meeting.

Numbers 10:4 If only one is sounded, the leaders—the heads of the clans of Israel—are to assemble before you.

Numbers 10:5 When a trumpet blast is sounded, the tribes camping on the east are to set out.

Numbers 10:6 At the sounding of a second blast, the camps on the south are to set out. The blast will be the signal for setting out.

Numbers 10:7 To gather the assembly, blow the trumpets, but not with the same signal.

Numbers 10:8 "The sons of Aaron, the priests, are to blow the trumpets. This is to be a lasting ordinance for you and the generations to come.

Numbers 10:9 When you go into battle in your own land against an enemy who is oppressing you, sound a blast on the trumpets. Then you will be remembered by the LORD your God and rescued from your enemies.

Numbers 10:10 Also at your times of rejoicing—your appointed feasts and New Moon festivals—you are to sound the trumpets over your burnt offerings and fellowship offerings, and they will be a memorial for you before your God. I am the LORD your God."

Numbers 10:11 On the twentieth day of the second month of the second year, the cloud lifted from above the tabernacle of the Testimony.

Numbers 10:12 Then the Israelites set out from the Desert of Sinai and travelled from place to place until the cloud came to rest in the Desert of Paran.

Numbers 10:13 They set out, this first time, at the LORD's command through Moses.

Numbers 10:14 The divisions of the camp of Judah went first, under their standard. Nahshon son of Amminadab was in command.

Numbers 10:15 Nethanel son of Zuar was over the division of the tribe of Issachar,

Numbers 10:16 and Eliab son of Helon was over the division of the tribe of Zebulun.

Numbers 10:17 Then the tabernacle was taken down, and the Gershonites and Merarites, who carried it, set out.

Numbers 10:18 The divisions of the camp of Reuben went next, under their standard. Elizur son of Shedeur was in command.

Numbers 10:19 Shelumiel son of Zurishaddai was over the division of the tribe of Simeon,

Numbers 10:20 and Eliasaph son of Deuel was over the division of the tribe of Gad.

Numbers 10:21 Then the Kohathites set out, carrying the holy things. The tabernacle was to be set up before they arrived.

Numbers 10:22 The divisions of the camp of Ephraim went next, under their standard. Elishama son of Ammihud was in command.

Numbers 10:23 Gamaliel son of Pedahzur was over the division of the tribe of Manasseh,

Numbers 10:24 and Abidan son of Gideoni was over the division of the tribe of Benjamin.

Numbers 10:25 Finally, as the rear guard for all the units, the divisions of the camp of Dan set out, under their standard. Ahiezer son of Ammishaddai was in command.

Numbers 10:26 Pagiel son of Ocran was over the division of the tribe of Asher, Numbers 10:27 and Ahira son of Enan was over the division of the tribe of Naphtali.

Numbers 10:28 This was the order of march for the Israelite divisions as they set out.

Numbers 10:29 Now Moses said to Hobab son of Reuel the Midianite, Moses' father-in-law, "We are setting out for the place about which the LORD said,`I will give it to you.' Come with us and we will treat you well, for the LORD has promised good things to Israel."

Numbers 10:30 He answered, "No, I will not go; I am going back to my own land and my own people."

Numbers 10:31 But Moses said, "Please do not leave us. You know where we should camp in the desert, and you can be our eyes.

Numbers 10:32 If you come with us, we will share with you whatever good things the LORD gives us."

Numbers 10:33 So they set out from the mountain of the LORD and travelled for three days. The ark of the covenant of the LORD went before them during those three days to find them a place to rest.

Numbers 10:34 The cloud of the LORD was over them by day when they set out from the camp.

Numbers 10:35 Whenever the ark set out, Moses said, "Rise up, O LORD! May your enemies be scattered; may your foes flee before you."

Numbers 10:36 Whenever it came to rest, he said, "Return, O LORD, to the countless thousands of Israel."

Numbers 11:1 Now the people complained about their hardships in the hearing of the LORD, and when he heard them his anger was aroused. Then fire from the LORD burned among them and consumed some of the outskirts of the camp.

Numbers 11:2 When the people cried out to Moses, he prayed to the LORD and the fire died down.

Numbers 11:3 So that place was called Taberah, because fire from the LORD had burned among them.

Numbers 11:4 The rabble with them began to crave other food, and again the Israelites started wailing and said, "If only we had meat to eat!

Numbers 11:5 We remember the fish we ate in Egypt at no cost—also the cucumbers, melons, leeks, onions and garlic.

Numbers 11:6 But now we have lost our appetite; we never see anything but this manna!"

Numbers 11:7 The manna was like coriander seed and looked like resin.

Numbers 11:8 The people went around gathering it, and then ground it in a hand mill or crushed it in a mortar. They cooked it in a pot or made it into cakes. And it tasted like something made with olive oil.

Numbers 11:9 When the dew settled on the camp at night, the manna also came down.

Numbers 11:10 Moses heard the people of every family wailing, each at the entrance to his tent. The LORD became exceedingly angry, and Moses was troubled.

Numbers 11:11 He asked the LORD, “Why have you brought this trouble on your servant? What have I done to displease you that you put the burden of all these people on me?

Numbers 11:12 Did I conceive all these people? Did I give them birth? Why do you tell me to carry them in my arms, as a nurse carries an infant, to the land you promised on oath to their forefathers?

Numbers 11:13 Where can I get meat for all these people? They keep wailing to me,`Give us meat to eat!’

Numbers 11:14 I cannot carry all these people by myself; the burden is too heavy for me.

Numbers 11:15 If this is how you are going to treat me, put me to death right now—if I have found favour in your eyes—and do not let me face my own ruin.”

Numbers 11:16 The LORD said to Moses: “Bring me seventy of Israel’s elders who are known to you as leaders and officials among the people. Make them come to the Tent of Meeting, that they may stand there with you.

Numbers 11:17 I will come down and speak with you there, and I will take of the Spirit that is on you and put the Spirit on them. They will help you carry the burden of the people so that you will not have to carry it alone.

Numbers 11:18 “Tell the people:`Consecrate yourselves in preparation for tomorrow, when you will eat meat. The LORD heard you when you wailed, “If only we had meat to eat! We were better off in Egypt!” Now the LORD will give you meat, and you will eat it.

Numbers 11:19 You will not eat it for just one day, or two days, or five, ten or twenty days,

Numbers 11:20 but for a whole month—until it comes out of your nostrils and you loathe it—because you have rejected the LORD, who is among you, and have wailed before him, saying, “Why did we ever leave Egypt?”“

Numbers 11:21 But Moses said, “Here I am among six hundred thousand men on foot, and you say,`I will give them meat to eat for a whole month!’

Numbers 11:22 Would they have enough if flocks and herds were slaughtered for them? Would they have enough if all the fish in the sea were caught for them?”

Numbers 11:23 The LORD answered Moses, “Is the LORD’s arm too short? You will now see whether or not what I say will come true for you.”

Numbers 11:24 So Moses went out and told the people what the LORD had said. He brought together seventy of their elders and made them stand round the Tent.

Numbers 11:25 Then the LORD came down in the cloud and spoke with him, and he took of the Spirit that was on him and put the Spirit on the seventy elders. When the Spirit rested on them, they prophesied, but they did not do so again.

Numbers 11:26 However, two men, whose names were Eldad and Medad, had remained in the camp. They were listed among the elders, but did not go out to the Tent. Yet the Spirit also rested on them, and they prophesied in the camp.

Numbers 11:27 A young man ran and told Moses, “Eldad and Medad are prophesying in the camp.”

Numbers 11:28 Joshua son of Nun, who had been Moses’ assistant since youth, spoke up and said, “Moses, my lord, stop them!”

Numbers 11:29 But Moses replied, “Are you jealous for my sake? I wish that all the LORD’s people were prophets and that the LORD would put his Spirit on them!”

Numbers 11:30 Then Moses and the elders of Israel returned to the camp.

Numbers 11:31 Now a wind went out from the LORD and drove quail in from the sea. It brought them down all around the camp to about three feet above the ground, as far as a day’s walk in any direction.

Numbers 11:32 All that day and night and all the next day the people went out and gathered quail. No-one gathered less than ten homers. Then they spread them out all around the camp.

Numbers 11:33 But while the meat was still between their teeth and before it could be consumed, the anger of the LORD burned against the people, and he struck them with a severe plague.

Numbers 11:34 Therefore the place was named Kibroth Hattaavah, because there they buried the people who had craved other food.

Numbers 11:35 From Kibroth Hattaavah the people travelled to Hazeroth and stayed there.

Numbers 12:1 Miriam and Aaron began to talk against Moses because of his Cushite wife, for he had married a Cushite.

Numbers 12:2 “Has the LORD spoken only through Moses?” they asked. “Hasn’t he also spoken through us?” And the LORD heard this.

Numbers 12:3 (Now Moses was a very humble man, more humble than anyone else on the face of the earth.)

Numbers 12:4 At once the LORD said to Moses, Aaron and Miriam, “Come out to the Tent of Meeting, all three of you.” So the three of them came out.

Numbers 12:5 Then the LORD came down in a pillar of cloud; he stood at the entrance to the Tent and summoned Aaron and Miriam. When both of them stepped forward,

Numbers 12:6 he said, “Listen to my words: “When a prophet of the LORD is among you, I reveal myself to him in visions, I speak to him in dreams.

Numbers 12:7 But this is not true of my servant Moses; he is faithful in all my house.

Numbers 12:8 With him I speak face to face, clearly and not in riddles; he sees the form of the LORD. Why then were you not afraid to speak against my servant Moses?”

Numbers 12:9 The anger of the LORD burned against them, and he left them.

Numbers 12:10 When the cloud lifted from above the Tent, there stood Miriam—leprous, like snow. Aaron turned towards her and saw that she had leprosy;

Numbers 12:11 and he said to Moses, “Please, my lord, do not hold against us the sin we have so foolishly committed.

Numbers 12:12 Do not let her be like a stillborn infant coming from its mother’s womb with its flesh half eaten away.”

Numbers 12:13 So Moses cried out to the LORD, “O God, please heal her!”

Numbers 12:14 The LORD replied to Moses, “If her father had spat in her face, would she not have been in disgrace for seven days? Confine her outside the camp for seven days; after that she can be brought back.”

Numbers 12:15 So Miriam was confined outside the camp for seven days, and the people did not move on till she was brought back.

Numbers 12:16 After that, the people left Hazeroth and encamped in the Desert of Paran.

Numbers 13:1 The LORD said to Moses,

Numbers 13:2 “Send some men to explore the land of Canaan, which I am giving to the Israelites. From each ancestral tribe send one of its leaders.”

Numbers 13:3 So at the LORD’s command Moses sent them out from the Desert of Paran. All of them were leaders of the Israelites.

Numbers 13:4 These are their names: from the tribe of Reuben, Shammua son of Zaccur;

Numbers 13:5 from the tribe of Simeon, Shaphat son of Hori;

Numbers 13:6 from the tribe of Judah, Caleb son of Jephunneh;

Numbers 13:7 from the tribe of Issachar, Igal son of Joseph;

Numbers 13:8 from the tribe of Ephraim, Hoshea son of Nun;

Numbers 13:9 from the tribe of Benjamin, Palti son of Raphu;

Numbers 13:10 from the tribe of Zebulun, Gaddiel son of Sodi;

Numbers 13:11 from the tribe of Manasseh (a tribe of Joseph), Gaddi son of Susi;

Numbers 13:12 from the tribe of Dan, Ammiel son of Gemalli;

Numbers 13:13 from the tribe of Asher, Sethur son of Michael;

Numbers 13:14 from the tribe of Naphtali, Nahbi son of Vophsi;

Numbers 13:15 from the tribe of Gad, Geuel son of Maki.

Numbers 13:16 These are the names of the men Moses sent to explore the land. (Moses gave Hoshea son of Nun the name Joshua.)

Numbers 13:17 When Moses sent them to explore Canaan, he said, “Go up through the Negev and on into the hill country.

Numbers 13:18 See what the land is like and whether the people who live there are strong or weak, few or many.

Numbers 13:19 What kind of land do they live in? Is it good or bad? What kind of towns do they live in? Are they unwalled or fortified?

Numbers 13:20 How is the soil? Is it fertile or poor? Are there trees on it or not? Do your best to bring back some of the fruit of the land.” (It was the season for the first ripe grapes.)

Numbers 13:21 So they went up and explored the land from the Desert of Zin as far as Rehob, towards Lebo Hamath.

Numbers 13:22 They went up through the Negev and came to Hebron, where Ahiman, Sheshai and Talmai, the descendants of Anak, lived. (Hebron had been built seven years before Zoan in Egypt.)

Numbers 13:23 When they reached the Valley of Eshcol, they cut off a branch bearing a single cluster of grapes. Two of them carried it on a pole between them, along with some pomegranates and figs.

Numbers 13:24 That place was called the Valley of Eshcol because of the cluster of grapes the Israelites cut off there.

Numbers 13:25 At the end of forty days they returned from exploring the land.

Numbers 13:26 They came back to Moses and Aaron and the whole Israelite community at Kadesh in the Desert of Paran. There they reported to them and to the whole assembly and showed them the fruit of the land.

Numbers 13:27 They gave Moses this account: “We went into the land to which you sent us, and it does flow with milk and honey! Here is its fruit.

Numbers 13:28 But the people who live there are powerful, and the cities are fortified and very large. We even saw descendants of Anak there.

Numbers 13:29 The Amalekites live in the Negev; the Hittites, Jebusites and Amorites live in the hill country; and the Canaanites live near the sea and along the Jordan.”

Numbers 13:30 Then Caleb silenced the people before Moses and said, “We should go up and take possession of the land, for we can certainly do it.”

Numbers 13:31 But the men who had gone up with him said, “We can’t attack those people; they are stronger than we are.”

Numbers 13:32 And they spread among the Israelites a bad report about the land they had explored. They said, “The land we explored devours those living in it. All the people we saw there are of great size.

Numbers 13:33 We saw the Nephilim there (the descendants of Anak come from the Nephilim). We seemed like grasshoppers in our own eyes, and we looked the same to them.”

Numbers 14:1 That night all the people of the community raised their voices and wept aloud.

Numbers 14:2 All the Israelites grumbled against Moses and Aaron, and the whole assembly said to them, “If only we had died in Egypt! Or in this desert!

Numbers 14:3 Why is the LORD bringing us to this land only to let us fall by the sword? Our wives and children will be taken as plunder. Wouldn’t it be better for us to go back to Egypt?”

Numbers 14:4 And they said to each other, “We should choose a leader and go back to Egypt.”

Numbers 14:5 Then Moses and Aaron fell face down in front of the whole Israelite assembly gathered there.

Numbers 14:6 Joshua son of Nun and Caleb son of Jephunneh, who were among those who had explored the land, tore their clothes

Numbers 14:7 and said to the entire Israelite assembly, “The land we passed through and explored is exceedingly good.

Numbers 14:8 If the LORD is pleased with us, he will lead us into that land, a land flowing with milk and honey, and will give it to us.

Numbers 14:9 Only do not rebel against the LORD. And do not be afraid of the people of the land, because we will swallow them up. Their protection is gone, but the LORD is with us. Do not be afraid of them.”

Numbers 14:10 But the whole assembly talked about stoning them. Then the glory of the LORD appeared at the Tent of Meeting to all the Israelites.

Numbers 14:11 The LORD said to Moses, “How long will these people treat me with contempt? How long will they refuse to believe in me, in spite of all the miraculous signs I have performed among them?

Numbers 14:12 I will strike them down with a plague and destroy them, but I will make you into a nation greater and stronger than they.”

Numbers 14:13 Moses said to the LORD, “Then the Egyptians will hear about it! By your power you brought these people up from among them.

Numbers 14:14 And they will tell the inhabitants of this land about it. They have already heard that you, O LORD, are with these people and that you, O LORD, have been seen face to face, that your cloud stays over them, and that you go before them in a pillar of cloud by day and a pillar of fire by night.

Numbers 14:15 If you put these people to death all at one time, the nations who have heard this report about you will say,

Numbers 14:16 `The LORD was not able to bring these people into the land he promised them on oath; so he slaughtered them in the desert.’

Numbers 14:17 “Now may the Lord’s strength be displayed, just as you have declared:

Numbers 14:18 `The LORD is slow to anger, abounding in love and forgiving sin and rebellion. Yet he does not leave the guilty unpunished; he punishes the children for the sin of the fathers to the third and fourth generation.’

Numbers 14:19 In accordance with your great love, forgive the sin of these people, just as you have pardoned them from the time they left Egypt until now.”

Numbers 14:20 The LORD replied, “I have forgiven them, as you asked.

Numbers 14:21 Nevertheless, as surely as I live and as surely as the glory of the LORD fills the whole earth,

Numbers 14:22 not one of the men who saw my glory and the miraculous signs I performed in Egypt and in the desert but who disobeyed me and tested me ten times—

Numbers 14:23 not one of them will ever see the land I promised on oath to their forefathers. No-one who has treated me with contempt will ever see it.

Numbers 14:24 But because my servant Caleb has a different spirit and follows me wholeheartedly, I will bring him into the land he went to, and his descendants will inherit it.

Numbers 14:25 Since the Amalekites and Canaanites are living in the valleys, turn back tomorrow and set out towards the desert along the route to the Red Sea.”

Numbers 14:26 The LORD said to Moses and Aaron:

Numbers 14:27 “How long will this wicked community grumble against me? I have heard the complaints of these grumbling Israelites.

Numbers 14:28 So tell them,`As surely as I live, declares the LORD, I will do to you the very things I heard you say:

Numbers 14:29 In this desert your bodies will fall—every one of you twenty years old or more who was counted in the census and who has grumbled against me.

Numbers 14:30 Not one of you will enter the land I swore with uplifted hand to make your home, except Caleb son of Jephunneh and Joshua son of Nun.

Numbers 14:31 As for your children that you said would be taken as plunder, I will bring them in to enjoy the land you have rejected.

Numbers 14:32 But you—your bodies will fall in this desert.

Numbers 14:33 Your children will be shepherds here for forty years, suffering for your unfaithfulness, until the last of your bodies lies in the desert.

Numbers 14:34 For forty years—one year for each of the forty days you explored the land—you will suffer for your sins and know what it is like to have me against you.’

Numbers 14:35 I, the LORD, have spoken, and I will surely do these things to this whole wicked community, which has banded together against me. They will meet their end in this desert; here they will die.”

Numbers 14:36 So the men Moses had sent to explore the land, who returned and made the whole community grumble against him by spreading a bad report about it—

Numbers 14:37 these men responsible for spreading the bad report about the land were struck down and died of a plague before the LORD.

Numbers 14:38 Of the men who went to explore the land, only Joshua son of Nun and Caleb son of Jephunneh survived.

Numbers 14:39 When Moses reported this to all the Israelites, they mourned bitterly.

Numbers 14:40 Early the next morning they went up towards the high hill country. “We have sinned,” they said. “We will go up to the place the LORD promised.”

Numbers 14:41 But Moses said, “Why are you disobeying the LORD’s command? This will not succeed!

Numbers 14:42 Do not go up, because the LORD is not with you. You will be defeated by your enemies,

Numbers 14:43 for the Amalekites and Canaanites will face you there. Because you have turned away from the LORD, he will not be with you and you will fall by the sword.”

Numbers 14:44 Nevertheless, in their presumption they went up towards the high hill country, though neither Moses nor the ark of the LORD’s covenant moved from the camp.

Numbers 14:45 Then the Amalekites and Canaanites who lived in that hill country came down and attacked them and beat them down all the way to Hormah.

Numbers 15:1 The LORD said to Moses,

Numbers 15:2 “Speak to the Israelites and say to them:`After you enter the land I am giving you as a home

Numbers 15:3 and you present to the LORD offerings made by fire, from the herd or the flock, as an aroma pleasing to the LORD— whether burnt offerings or sacrifices, for special vows or freewill offerings or festival offerings—

Numbers 15:4 then the one who brings his offering shall present to the LORD a grain offering of a tenth of an ephah of fine flour mixed with a quarter of a hin of oil.

Numbers 15:5 With each lamb for the burnt offering or the sacrifice, prepare a quarter of a hin of wine as a drink offering.

Numbers 15:6 “`With a ram prepare a grain offering of two-tenths of an ephah of fine flour mixed with a third of a hin of oil,

Numbers 15:7 and a third of a hin of wine as a drink offering. Offer it as an aroma pleasing to the LORD.

Numbers 15:8 “`When you prepare a young bull as a burnt offering or sacrifice, for a special vow or a fellowship offering to the LORD,

Numbers 15:9 bring with the bull a grain offering of three-tenths of an ephah of fine flour mixed with half a hin of oil.

Numbers 15:10 Also bring half a hin of wine as a drink offering. It will be an offering made by fire, an aroma pleasing to the LORD.

Numbers 15:11 Each bull or ram, each lamb or young goat, is to be prepared in this manner.

Numbers 15:12 Do this for each one, for as many as you prepare.

Numbers 15:13 “`Everyone who is native-born must do these things in this way when he brings an offering made by fire as an aroma pleasing to the LORD.

Numbers 15:14 For the generations to come, whenever an alien or anyone else living among you presents an offering made by fire as an aroma pleasing to the LORD, he must do exactly as you do.

Numbers 15:15 The community is to have the same rules for you and for the alien living among you; this is a lasting ordinance for the generations to come. You and the alien shall be the same before the LORD:

Numbers 15:16 The same laws and regulations will apply both to you and to the alien living among you.'"

Numbers 15:17 The LORD said to Moses,

Numbers 15:18 "Speak to the Israelites and say to them:`When you enter the land to which I am taking you

Numbers 15:19 and you eat the food of the land, present a portion as an offering to the LORD.

Numbers 15:20 Present a cake from the first of your ground meal and present it as an offering from the threshing-floor.

Numbers 15:21 Throughout the generations to come you are to give this offering to the LORD from the first of your ground meal.

Numbers 15:22 "`Now if you unintentionally fail to keep any of these commands the LORD gave Moses—

Numbers 15:23 any of the LORD's commands to you through him, from the day the LORD gave them and continuing through the generations to come—

Numbers 15:24 and if this is done unintentionally without the community being aware of it, then the whole community is to offer a young bull for a burnt offering as an aroma pleasing to the LORD, along with its prescribed grain offering and drink offering, and a male goat for a sin offering.

Numbers 15:25 The priest is to make atonement for the whole Israelite community, and they will be forgiven, for it was not intentional and they have brought to the LORD for their wrong an offering made by fire and a sin offering.

Numbers 15:26 The whole Israelite community and the aliens living among them will be forgiven, because all the people were involved in the unintentional wrong.

Numbers 15:27 "`But if just one person sins unintentionally, he must bring a year-old female goat for a sin offering.

Numbers 15:28 The priest is to make atonement before the LORD for the one who erred by sinning unintentionally, and when atonement has been made for him, he will be forgiven.

Numbers 15:29 One and the same law applies to everyone who sins unintentionally, whether he is a native-born Israelite or an alien.

Numbers 15:30 "`But anyone who sins defiantly, whether native-born or alien, blasphemes the LORD, and that person must be cut off from his people.

Numbers 15:31 Because he has despised the LORD's word and broken his commands, that person must surely be cut off; his guilt remains on him.'"

Numbers 15:32 While the Israelites were in the desert, a man was found gathering wood on the Sabbath day.

Numbers 15:33 Those who found him gathering wood brought him to Moses and Aaron and the whole assembly,

Numbers 15:34 and they kept him in custody, because it was not clear what should be done to him.

Numbers 15:35 Then the LORD said to Moses, "The man must die. The whole assembly must stone him outside the camp."

Numbers 15:36 So the assembly took him outside the camp and stoned him to death, as the LORD commanded Moses.

Numbers 15:37 The LORD said to Moses,

Numbers 15:38 "Speak to the Israelites and say to them:`Throughout the generations to come you are to make tassels on the corners of your garments, with a blue cord on each tassel.

Numbers 15:39 You will have these tassels to look at and so you will remember all the commands of the LORD, that you may obey them and not prostitute yourselves by going after the lusts of your own hearts and eyes.

Numbers 15:40 Then you will remember to obey all my commands and will be consecrated to your God.

Numbers 15:41 I am the LORD your God, who brought you out of Egypt to be your God. I am the LORD your God.'"

Numbers 16:1 Korah son of Izhar, the son of Kohath, the son of Levi, and certain Reubenites—Dathan and Abiram, sons of Eliab, and On son of Peleth—became insolent

Numbers 16:2 and rose up against Moses. With them were 250 Israelite men, well-known community leaders who had been appointed members of the council.

Numbers 16:3 They came as a group to oppose Moses and Aaron and said to them, "You have gone too far! The whole community is holy, every one of them, and the LORD is with them. Why then do you set yourselves above the LORD's assembly?"

Numbers 16:4 When Moses heard this, he fell face down.

Numbers 16:5 Then he said to Korah and all his followers: "In the morning the LORD will show who belongs to him and who is holy, and he will make that person come near him. The man he chooses he will cause to come near him.

Numbers 16:6 You, Korah, and all your followers are to do this: Take censers

Numbers 16:7 and tomorrow put fire and incense in them before the LORD. The man the LORD chooses will be the one who is holy. You Levites have gone too far!"

Numbers 16:8 Moses also said to Korah, “Now listen, you Levites!

Numbers 16:9 Isn’t it enough for you that the God of Israel has separated you from the rest of the Israelite community and brought you near himself to do the work at the LORD’s tabernacle and to stand before the community and minister to them?

Numbers 16:10 He has brought you and all your fellow Levites near himself, but now you are trying to get the priesthood too.

Numbers 16:11 It is against the LORD that you and all your followers have banded together. Who is Aaron that you should grumble against him?”

Numbers 16:12 Then Moses summoned Dathan and Abiram, the sons of Eliab. But they said, “We will not come!

Numbers 16:13 Isn’t it enough that you have brought us up out of a land flowing with milk and honey to kill us in the desert? And now you also want to lord it over us?

Numbers 16:14 Moreover, you haven’t brought us into a land flowing with milk and honey or given us an inheritance of fields and vineyards. Will you gouge out the eyes of these men? No, we will not come!”

Numbers 16:15 Then Moses became very angry and said to the LORD, “Do not accept their offering. I have not taken so much as a donkey from them, nor have I wronged any of them.”

Numbers 16:16 Moses said to Korah, “You and all your followers are to appear before the LORD tomorrow—you and they and Aaron.

Numbers 16:17 Each man is to take his censer and put incense in it— 250 censers in all—and present it before the LORD. You and Aaron are to present your censers also.”

Numbers 16:18 So each man took his censer, put fire and incense in it, and stood with Moses and Aaron at the entrance to the Tent of Meeting.

Numbers 16:19 When Korah had gathered all his followers in opposition to them at the entrance to the Tent of Meeting, the glory of the LORD appeared to the entire assembly.

Numbers 16:20 The LORD said to Moses and Aaron,

Numbers 16:21 “Separate yourselves from this assembly so that I can put an end to them at once.”

Numbers 16:22 But Moses and Aaron fell face down and cried out, “O God, God of the spirits of all mankind, will you be angry with the entire assembly when only one man sins?”

Numbers 16:23 Then the LORD said to Moses,

Numbers 16:24 “Say to the assembly,`Move away from the tents of Korah, Dathan and Abiram.’“

Numbers 16:25 Moses got up and went to Dathan and Abiram, and the elders of Israel followed him.

Numbers 16:26 He warned the assembly, “Move back from the tents of these wicked men! Do not touch anything belonging to them, or you will be swept away because of all their sins.”

Numbers 16:27 So they moved away from the tents of Korah, Dathan and Abiram. Dathan and Abiram had come out and were standing with their wives, children and little ones at the entrances to their tents.

Numbers 16:28 Then Moses said, “This is how you will know that the LORD has sent me to do all these things and that it was not my idea:

Numbers 16:29 If these men die a natural death and experience only what usually happens to men, then the LORD has not sent me.

Numbers 16:30 But if the LORD brings about something totally new, and the earth opens its mouth and swallows them, with everything that belongs to them, and they go down alive into the grave, then you will know that these men have treated the LORD with contempt.”

Numbers 16:31 As soon as he finished saying all this, the ground under them split apart

Numbers 16:32 and the earth opened its mouth and swallowed them, with their households and all Korah’s men and all their possessions.

Numbers 16:33 They went down alive into the grave, with everything they owned; the earth closed over them, and they perished and were gone from the community.

Numbers 16:34 At their cries, all the Israelites around them fled, shouting, “The earth is going to swallow us too!”

Numbers 16:35 And fire came out from the LORD and consumed the 250 men who were offering the incense.

Numbers 16:36 The LORD said to Moses,

Numbers 16:37 “Tell Eleazar son of Aaron, the priest, to take the censers out of the smouldering remains and scatter the coals some distance away, for the censers are holy—

Numbers 16:38 the censers of the men who sinned at the cost of their lives. Hammer the censers into sheets to overlay the altar, for they were presented before the LORD and have become holy. Let them be a sign to the Israelites.”

Numbers 16:39 So Eleazar the priest collected the bronze censers brought by those who had been burned up, and he had them hammered out to overlay the altar,

Numbers 16:40 as the LORD directed him through Moses. This was to remind the Israelites that no-one except a descendant of Aaron should come to burn incense before the LORD, or he would become like Korah and his followers.

Numbers 16:41 The next day the whole Israelite community grumbled against Moses and Aaron. “You have killed the LORD’s people,” they said.

Numbers 16:42 But when the assembly gathered in opposition to Moses and Aaron and turned towards the Tent of Meeting, suddenly the cloud covered it and the glory of the LORD appeared.

Numbers 16:43 Then Moses and Aaron went to the front of the Tent of Meeting,

Numbers 16:44 and the LORD said to Moses,

Numbers 16:45 “Get away from this assembly so that I can put an end to them at once.” And they fell face down.

Numbers 16:46 Then Moses said to Aaron, “Take your censer and put incense in it, along with fire from the altar, and hurry to the assembly to make atonement for them. Wrath has come out from the LORD; the plague has started.”

Numbers 16:47 So Aaron did as Moses said, and ran into the midst of the assembly. The plague had already started among the people, but Aaron offered the incense and made atonement for them.

Numbers 16:48 He stood between the living and the dead, and the plague stopped.

Numbers 16:49 But 14,700 people died from the plague, in addition to those who had died because of Korah.

Numbers 16:50 Then Aaron returned to Moses at the entrance to the Tent of Meeting, for the plague had stopped.

Numbers 17:1 The LORD said to Moses,

Numbers 17:2 “Speak to the Israelites and get twelve staffs from them, one from the leader of each of their ancestral tribes. Write the name of each man on his staff.

Numbers 17:3 On the staff of Levi write Aaron’s name, for there must be one staff for the head of each ancestral tribe.

Numbers 17:4 Place them in the Tent of Meeting in front of the Testimony, where I meet with you.

Numbers 17:5 The staff belonging to the man I choose will sprout, and I will rid myself of this constant grumbling against you by the Israelites.”

Numbers 17:6 So Moses spoke to the Israelites, and their leaders gave him twelve staffs, one for the leader of each of their ancestral tribes, and Aaron’s staff was among them.

Numbers 17:7 Moses placed the staffs before the LORD in the Tent of the Testimony.

Numbers 17:8 The next day Moses entered the Tent of the Testimony and saw that Aaron's staff, which represented the house of Levi, had not only sprouted but had budded, blossomed and produced almonds.

Numbers 17:9 Then Moses brought out all the staffs from the LORD's presence to all the Israelites. They looked at them, and each man took his own staff.

Numbers 17:10 The LORD said to Moses, "Put back Aaron's staff in front of the Testimony, to be kept as a sign to the rebellious. This will put an end to their grumbling against me, so that they will not die."

Numbers 17:11 Moses did just as the LORD commanded him.

Numbers 17:12 The Israelites said to Moses, "We shall die! We are lost, we are all lost!

Numbers 17:13 Anyone who even comes near the tabernacle of the LORD will die. Are we all going to die?"

Numbers 18:1 The LORD said to Aaron, "You, your sons and your father's family are to bear the responsibility for offences against the sanctuary, and you and your sons alone are to bear the responsibility for offences against the priesthood.

Numbers 18:2 Bring your fellow Levites from your ancestral tribe to join you and assist you when you and your sons minister before the Tent of the Testimony.

Numbers 18:3 They are to be responsible to you and are to perform all the duties of the Tent, but they must not go near the furnishings of the sanctuary or the altar, or both they and you will die.

Numbers 18:4 They are to join you and be responsible for the care of the Tent of Meeting—all the work at the Tent—and no-one else may come near where you are.

Numbers 18:5 "You are to be responsible for the care of the sanctuary and the altar, so that wrath will not fall on the Israelites again.

Numbers 18:6 I myself have selected your fellow Levites from among the Israelites as a gift to you, dedicated to the LORD to do the work at the Tent of Meeting.

Numbers 18:7 But only you and your sons may serve as priests in connection with everything at the altar and inside the curtain. I am giving you the service of the priesthood as a gift. Anyone else who comes near the sanctuary must be put to death."

Numbers 18:8 Then the LORD said to Aaron, "I myself have put you in charge of the offerings presented to me; all the holy offerings the Israelites give me I give to you and your sons as your portion and regular share.

Numbers 18:9 You are to have the part of the most holy offerings that is kept from the fire. From all the gifts they bring me as most holy offerings, whether grain or sin or guilt offerings, that part belongs to you and your sons.

Numbers 18:10 Eat it as something most holy; every male shall eat it. You must regard it as holy.

Numbers 18:11 “This also is yours: whatever is set aside from the gifts of all the wave offerings of the Israelites. I give this to you and your sons and daughters as your regular share. Everyone in your household who is ceremonially clean may eat it.

Numbers 18:12 “I give you all the finest olive oil and all the finest new wine and grain they give to the LORD as the firstfruits of their harvest.

Numbers 18:13 All the land’s firstfruits that they bring to the LORD will be yours. Everyone in your household who is ceremonially clean may eat it.

Numbers 18:14 “Everything in Israel that is devoted to the LORD is yours.

Numbers 18:15 The first offspring of every womb, both man and animal, that is offered to the LORD is yours. But you must redeem every firstborn son and every firstborn male of unclean animals.

Numbers 18:16 When they are a month old, you must redeem them at the redemption price set at five shekels of silver, according to the sanctuary shekel, which weighs twenty gerahs.

Numbers 18:17 “But you must not redeem the firstborn of an ox, a sheep or a goat; they are holy. Sprinkle their blood on the altar and burn their fat as an offering made by fire, an aroma pleasing to the LORD.

Numbers 18:18 Their meat is to be yours, just as the breast of the wave offering and the right thigh are yours.

Numbers 18:19 Whatever is set aside from the holy offerings the Israelites present to the LORD I give to you and your sons and daughters as your regular share. It is an everlasting covenant of salt before the LORD for both you and your offspring.”

Numbers 18:20 The LORD said to Aaron, “You will have no inheritance in their land, nor will you have any share among them; I am your share and your inheritance among the Israelites.

Numbers 18:21 “I give to the Levites all the tithes in Israel as their inheritance in return for the work they do while serving at the Tent of Meeting.

Numbers 18:22 From now on the Israelites must not go near the Tent of Meeting, or they will bear the consequences of their sin and will die.

Numbers 18:23 It is the Levites who are to do the work at the Tent of Meeting and bear the responsibility for offences against it. This is a lasting ordinance for the generations to come. They will receive no inheritance among the Israelites.

Numbers 18:24 Instead, I give to the Levites as their inheritance the tithes that the Israelites present as an offering to the LORD. That is why I said concerning them:`They will have no inheritance among the Israelites.'"

Numbers 18:25 The LORD said to Moses,

Numbers 18:26 "Speak to the Levites and say to them:`When you receive from the Israelites the tithe I give you as your inheritance, you must present a tenth of that tithe as the LORD's offering.

Numbers 18:27 Your offering will be reckoned to you as grain from the threshing-floor or juice from the winepress.

Numbers 18:28 In this way you also will present an offering to the LORD from all the tithes you receive from the Israelites. From these tithes you must give the LORD's portion to Aaron the priest.

Numbers 18:29 You must present as the LORD's portion the best and holiest part of everything given to you.'

Numbers 18:30 "Say to the Levites:`When you present the best part, it will be reckoned to you as the product of the threshing-floor or the winepress.

Numbers 18:31 You and your households may eat the rest of it anywhere, for it is your wages for your work at the Tent of Meeting.

Numbers 18:32 By presenting the best part of it you will not be guilty in this matter; then you will not defile the holy offerings of the Israelites, and you will not die.'"

Numbers 19:1 The LORD said to Moses and Aaron:

Numbers 19:2 "This is a requirement of the law that the LORD has commanded: Tell the Israelites to bring you a red heifer without defect or blemish and that has never been under a yoke.

Numbers 19:3 Give it to Eleazar the priest; it is to be taken outside the camp and slaughtered in his presence.

Numbers 19:4 Then Eleazar the priest is to take some of its blood on his finger and sprinkle it seven times towards the front of the Tent of Meeting.

Numbers 19:5 While he watches, the heifer is to be burned—its hide, flesh, blood and offal.

Numbers 19:6 The priest is to take some cedar wood, hyssop and scarlet wool and throw them onto the burning heifer.

Numbers 19:7 After that, the priest must wash his clothes and bathe himself with water. He may then come into the camp, but he will be ceremonially unclean till evening.

Numbers 19:8 The man who burns it must also wash his clothes and bathe with water, and he too will be unclean till evening.

Numbers 19:9 “A man who is clean shall gather up the ashes of the heifer and put them in a ceremonially clean place outside the camp. They shall be kept by the Israelite community for use in the water of cleansing; it is for purification from sin.

Numbers 19:10 The man who gathers up the ashes of the heifer must also wash his clothes, and he too will be unclean till evening. This will be a lasting ordinance both for the Israelites and for the aliens living among them.

Numbers 19:11 “Whoever touches the dead body of anyone will be unclean for seven days.

Numbers 19:12 He must purify himself with the water on the third day and on the seventh day; then he will be clean. But if he does not purify himself on the third and seventh days, he will not be clean.

Numbers 19:13 Whoever touches the dead body of anyone and fails to purify himself defiles the LORD’s tabernacle. That person must be cut off from Israel. Because the water of cleansing has not been sprinkled on him, he is unclean; his uncleanness remains on him.

Numbers 19:14 “This is the law that applies when a person dies in a tent: Anyone who enters the tent and anyone who is in it will be unclean for seven days,

Numbers 19:15 and every open container without a lid fastened on it will be unclean.

Numbers 19:16 “Anyone out in the open who touches someone who has been killed with a sword or someone who has died a natural death, or anyone who touches a human bone or a grave, will be unclean for seven days.

Numbers 19:17 “For the unclean person, put some ashes from the burned purification offering into a jar and pour fresh water over them.

Numbers 19:18 Then a man who is ceremonially clean is to take some hyssop, dip it in the water and sprinkle the tent and all the furnishings and the people who were there. He must also sprinkle anyone who has touched a human bone or a grave or someone who has been killed or someone who has died a natural death.

Numbers 19:19 The man who is clean is to sprinkle the unclean person on the third and seventh days, and on the seventh day he is to purify him. The person being cleansed must wash his clothes and bathe with water, and that evening he will be clean.

Numbers 19:20 But if a person who is unclean does not purify himself, he must be cut off from the community, because he has defiled the sanctuary of the LORD. The water of cleansing has not been sprinkled on him, and he is unclean.

Numbers 19:21 This is a lasting ordinance for them. “The man who sprinkles the water of cleansing must also wash his clothes, and anyone who touches the water of cleansing will be unclean till evening.

Numbers 19:22 Anything that an unclean person touches becomes unclean, and anyone who touches it becomes unclean till evening.”

Numbers 20:1 In the first month the whole Israelite community arrived at the Desert of Zin, and they stayed at Kadesh. There Miriam died and was buried.

Numbers 20:2 Now there was no water for the community, and the people gathered in opposition to Moses and Aaron.

Numbers 20:3 They quarrelled with Moses and said, “If only we had died when our brothers fell dead before the LORD!

Numbers 20:4 Why did you bring the LORD’s community into this desert, that we and our livestock should die here?

Numbers 20:5 Why did you bring us up out of Egypt to this terrible place? It has no grain or figs, grapevines or pomegranates. And there is no water to drink!”

Numbers 20:6 Moses and Aaron went from the assembly to the entrance to the Tent of Meeting and fell face down, and the glory of the LORD appeared to them.

Numbers 20:7 The LORD said to Moses,

Numbers 20:8 “Take the staff, and you and your brother Aaron gather the assembly together. Speak to that rock before their eyes and it will pour out its water. You will bring water out of the rock for the community so that they and their livestock can drink.”

Numbers 20:9 So Moses took the staff from the LORD’s presence, just as he commanded him.

Numbers 20:10 He and Aaron gathered the assembly together in front of the rock and Moses said to them, “Listen, you rebels, must we bring you water out of this rock?”

Numbers 20:11 Then Moses raised his arm and struck the rock twice with his staff. Water gushed out, and the community and their livestock drank.

Numbers 20:12 But the LORD said to Moses and Aaron, “Because you did not trust in me enough to honour me as holy in the sight of the Israelites, you will not bring this community into the land I give them.”

Numbers 20:13 These were the waters of Meribah, where the Israelites quarrelled with the LORD and where he showed himself holy among them.

Numbers 20:14 Moses sent messengers from Kadesh to the king of Edom, saying: “This is what your brother Israel says: You know about all the hardships that have come upon us.

Numbers 20:15 Our forefathers went down into Egypt, and we lived there many years. The Egyptians ill-treated us and our fathers,

Numbers 20:16 but when we cried out to the LORD, he heard our cry and sent an angel and brought us out of Egypt. “Now we are here at Kadesh, a town on the edge of your territory.

Numbers 20:17 Please let us pass through your country. We will not go through any field or vineyard, or drink water from any well. We will travel along the king’s highway and not turn to the right or to the left until we have passed through your territory.”

Numbers 20:18 But Edom answered: “You may not pass through here; if you try, we will march out and attack you with the sword.”

Numbers 20:19 The Israelites replied: “We will go along the main road, and if we or our livestock drink any of your water, we will pay for it. We only want to pass through on foot—nothing else.”

Numbers 20:20 Again they answered: “You may not pass through.” Then Edom came out against them with a large and powerful army.

Numbers 20:21 Since Edom refused to let them go through their territory, Israel turned away from them.

Numbers 20:22 The whole Israelite community set out from Kadesh and came to Mount Hor.

Numbers 20:23 At Mount Hor, near the border of Edom, the LORD said to Moses and Aaron,

Numbers 20:24 “Aaron will be gathered to his people. He will not enter the land I give the Israelites, because both of you rebelled against my command at the waters of Meribah.

Numbers 20:25 Call Aaron and his son Eleazar and take them up Mount Hor.

Numbers 20:26 Remove Aaron’s garments and put them on his son Eleazar, for Aaron will be gathered to his people; he will die there.”

Numbers 20:27 Moses did as the LORD commanded: They went up Mount Hor in the sight of the whole community.

Numbers 20:28 Moses removed Aaron’s garments and put them on his son Eleazar. And Aaron died there on top of the mountain. Then Moses and Eleazar came down from the mountain,

Numbers 20:29 and when the whole community learned that Aaron had died, the entire house of Israel mourned for him thirty days.

Numbers 21:1 When the Canaanite king of Arad, who lived in the Negev, heard that Israel was coming along the road to Atharim, he attacked the Israelites and captured some of them.

Numbers 21:2 Then Israel made this vow to the LORD: “If you will deliver these people into our hands, we will totally destroy their cities.”

Numbers 21:3 The LORD listened to Israel's plea and gave the Canaanites over to them. They completely destroyed them and their towns; so the place was named Hormah.

Numbers 21:4 They travelled from Mount Hor along the route to the Red Sea, to go round Edom. But the people grew impatient on the way;

Numbers 21:5 they spoke against God and against Moses, and said, "Why have you brought us up out of Egypt to die in the desert? There is no bread! There is no water! And we detest this miserable food!"

Numbers 21:6 Then the LORD sent venomous snakes among them; they bit the people and many Israelites died.

Numbers 21:7 The people came to Moses and said, "We sinned when we spoke against the LORD and against you. Pray that the LORD will take the snakes away from us." So Moses prayed for the people.

Numbers 21:8 The LORD said to Moses, "Make a snake and put it up on a pole; anyone who is bitten can look at it and live."

Numbers 21:9 So Moses made a bronze snake and put it up on a pole. Then when anyone was bitten by a snake and looked at the bronze snake, he lived.

Numbers 21:10 The Israelites moved on and camped at Oboth.

Numbers 21:11 Then they set out from Oboth and camped in Iye Abarim, in the desert that faces Moab towards the sunrise.

Numbers 21:12 From there they moved on and camped in the Zered Valley.

Numbers 21:13 They set out from there and camped alongside the Arnon, which is in the desert extending into Amorite territory. The Arnon is the border of Moab, between Moab and the Amorites.

Numbers 21:14 That is why the Book of the Wars of the LORD says:"...Waheb in Suphah and the ravines, the Arnon

Numbers 21:15 and the slopes of the ravines that lead to the site of Ar and lie along the border of Moab."

Numbers 21:16 From there they continued on to Beer, the well where the LORD said to Moses, "Gather the people together and I will give them water."

Numbers 21:17 Then Israel sang this song: "Spring up, O well! Sing about it,

Numbers 21:18 about the well that the princes dug, that the nobles of the people sank—the nobles with sceptres and staffs." Then they went from the desert to Mattanah,

Numbers 21:19 from Mattanah to Nahaliel, from Nahaliel to Bamoth,

Numbers 21:20 and from Bamoth to the valley in Moab where the top of Pisgah overlooks the wasteland.

Numbers 21:21 Israel sent messengers to say to Sihon king of the Amorites:

Numbers 21:22 “Let us pass through your country. We will not turn aside into any field or vineyard, or drink water from any well. We will travel along the king’s highway until we have passed through your territory.”

Numbers 21:23 But Sihon would not let Israel pass through his territory. He mustered his entire army and marched out into the desert against Israel. When he reached Jahaz, he fought with Israel.

Numbers 21:24 Israel, however, put him to the sword and took over his land from the Arnon to the Jabbok, but only as far as the Ammonites, because their border was fortified.

Numbers 21:25 Israel captured all the cities of the Amorites and occupied them, including Heshbon and all its surrounding settlements.

Numbers 21:26 Heshbon was the city of Sihon king of the Amorites, who had fought against the former king of Moab and had taken from him all his land as far as the Arnon.

Numbers 21:27 That is why the poets say: “Come to Heshbon and let it be rebuilt; let Sihon’s city be restored.

Numbers 21:28 “Fire went out from Heshbon, a blaze from the city of Sihon. It consumed Ar of Moab, the citizens of Arnon’s heights.

Numbers 21:29 Woe to you, O Moab! You are destroyed, O people of Chemosh! He has given up his sons as fugitives and his daughters as captives to Sihon king of the Amorites.

Numbers 21:30 “But we have overthrown them; Heshbon is destroyed all the way to Dibon. We have demolished them as far as Nophah, which extends to Medeba.”

Numbers 21:31 So Israel settled in the land of the Amorites.

Numbers 21:32 After Moses had sent spies to Jazer, the Israelites captured its surrounding settlements and drove out the Amorites who were there.

Numbers 21:33 Then they turned and went up along the road towards Bashan, and Og king of Bashan and his whole army marched out to meet them in battle at Edrei.

Numbers 21:34 The LORD said to Moses, “Do not be afraid of him, for I have handed him over to you, with his whole army and his land. Do to him what you did to Sihon king of the Amorites, who reigned in Heshbon.”

Numbers 21:35 So they struck him down, together with his sons and his whole army, leaving them no survivors. And they took possession of his land.

Numbers 22:1 Then the Israelites travelled to the plains of Moab and camped along the Jordan across from Jericho.

Numbers 22:2 Now Balak son of Zippor saw all that Israel had done to the Amorites,

Numbers 22:3 and Moab was terrified because there were so many people. Indeed, Moab was filled with dread because of the Israelites.

Numbers 22:4 The Moabites said to the elders of Midian, “This horde is going to lick up everything around us, as an ox licks up the grass of the field.” So Balak son of Zippor, who was king of Moab at that time,

Numbers 22:5 sent messengers to summon Balaam son of Beor, who was at Pethor, near the River, in his native land. Balak said: “A people has come out of Egypt; they cover the face of the land and have settled next to me.

Numbers 22:6 Now come and put a curse on these people, because they are too powerful for me. Perhaps then I will be able to defeat them and drive them out of the country. For I know that those you bless are blessed, and those you curse are cursed.”

Numbers 22:7 The elders of Moab and Midian left, taking with them the fee for divination. When they came to Balaam, they told him what Balak had said.

Numbers 22:8 “Spend the night here,” Balaam said to them, “and I will bring you back the answer the LORD gives me.” So the Moabite princes stayed with him.

Numbers 22:9 God came to Balaam and asked, “Who are these men with you?”

Numbers 22:10 Balaam said to God, “Balak son of Zippor, king of Moab, sent me this message:

Numbers 22:11 `A people that has come out of Egypt covers the face of the land. Now come and put a curse on them for me. Perhaps then I will be able to fight them and drive them away.’“

Numbers 22:12 But God said to Balaam, “Do not go with them. You must not put a curse on those people, because they are blessed.”

Numbers 22:13 The next morning Balaam got up and said to Balak’s princes, “Go back to your own country, for the LORD has refused to let me go with you.”

Numbers 22:14 So the Moabite princes returned to Balak and said, “Balaam refused to come with us.”

Numbers 22:15 Then Balak sent other princes, more numerous and more distinguished than the first.

Numbers 22:16 They came to Balaam and said: “This is what Balak son of Zippor says: Do not let anything keep you from coming to me, Numbers 22:17 because I will reward you handsomely and do whatever you say. Come and put a curse on these people for me.”

Numbers 22:18 But Balaam answered them, “Even if Balak gave me his palace filled with silver and gold, I could not do anything great or small to go beyond the command of the LORD my God.

Numbers 22:19 Now stay here tonight as the others did, and I will find out what else the LORD will tell me.”

Numbers 22:20 That night God came to Balaam and said, “Since these men have come to summon you, go with them, but do only what I tell you.”

Numbers 22:21 Balaam got up in the morning, saddled his donkey and went with the princes of Moab.

Numbers 22:22 But God was very angry when he went, and the angel of the LORD stood in the road to oppose him. Balaam was riding on his donkey, and his two servants were with him.

Numbers 22:23 When the donkey saw the angel of the LORD standing in the road with a drawn sword in his hand, she turned off the road into a field. Balaam beat her to get her back on the road.

Numbers 22:24 Then the angel of the LORD stood in a narrow path between two vineyards, with walls on both sides.

Numbers 22:25 When the donkey saw the angel of the LORD, she pressed close to the wall, crushing Balaam’s foot against it. So he beat her again.

Numbers 22:26 Then the angel of the LORD moved on ahead and stood in a narrow place where there was no room to turn, either to the right or to the left.

Numbers 22:27 When the donkey saw the angel of the LORD, she lay down under Balaam, and he was angry and beat her with his staff.

Numbers 22:28 Then the LORD opened the donkey’s mouth, and she said to Balaam, “What have I done to you to make you beat me these three times?”

Numbers 22:29 Balaam answered the donkey, “You have made a fool of me! If I had a sword in my hand, I would kill you right now.”

Numbers 22:30 The donkey said to Balaam, “Am I not your own donkey, which you have always ridden, to this day? Have I been in the habit of doing this to you?” “No,” he said.

Numbers 22:31 Then the LORD opened Balaam’s eyes, and he saw the angel of the LORD standing in the road with his sword drawn. So he bowed low and fell face down.

Numbers 22:32 The angel of the LORD asked him, “Why have you beaten your donkey these three times? I have come here to oppose you because your path is a reckless one before me.

Numbers 22:33 The donkey saw me and turned away from me these three times. If she had not turned away, I would certainly have killed you by now, but I would have spared her.”

Numbers 22:34 Balaam said to the angel of the LORD, “I have sinned. I did not realise you were standing in the road to oppose me. Now if you are displeased, I will go back.”

Numbers 22:35 The angel of the LORD said to Balaam, “Go with the men, but speak only what I tell you.” So Balaam went with the princes of Balak.

Numbers 22:36 When Balak heard that Balaam was coming, he went out to meet him at the Moabite town on the Arnon border, at the edge of his territory.

Numbers 22:37 Balak said to Balaam, “Did I not send you an urgent summons? Why didn’t you come to me? Am I really not able to reward you?”

Numbers 22:38 “Well, I have come to you now,” Balaam replied. “But can I say just anything? I must speak only what God puts in my mouth.”

Numbers 22:39 Then Balaam went with Balak to Kiriath Huzoth.

Numbers 22:40 Balak sacrificed cattle and sheep, and gave some to Balaam and the princes who were with him.

Numbers 22:41 The next morning Balak took Balaam up to Bamoth Baal, and from there he saw part of the people.

Numbers 23:1 Balaam said, “Build me seven altars here, and prepare seven bulls and seven rams for me.”

Numbers 23:2 Balak did as Balaam said, and the two of them offered a bull and a ram on each altar.

Numbers 23:3 Then Balaam said to Balak, “Stay here beside your offering while I go aside. Perhaps the LORD will come to meet with me. Whatever he reveals to me I will tell you.” Then he went off to a barren height.

Numbers 23:4 God met with him, and Balaam said, “I have prepared seven altars, and on each altar I have offered a bull and a ram.”

Numbers 23:5 The LORD put a message in Balaam’s mouth and said, “Go back to Balak and give him this message.”

Numbers 23:6 So he went back to him and found him standing beside his offering, with all the princes of Moab.

Numbers 23:7 Then Balaam uttered his oracle: “Balak brought me from Aram, the king of Moab from the eastern mountains.`Come,’ he said,`curse Jacob for me; come, denounce Israel.’

Numbers 23:8 How can I curse those whom God has not cursed? How can I denounce those whom the LORD has not denounced?

Numbers 23:9 From the rocky peaks I see them, from the heights I view them. I see people who live apart and do not consider themselves one of the nations.

Numbers 23:10 Who can count the dust of Jacob or number the fourth part of Israel? Let me die the death of the righteous, and may my end be like theirs!”

Numbers 23:11 Balak said to Balaam, “What have you done to me? I brought you to curse my enemies, but you have done nothing but bless them!”

Numbers 23:12 He answered, “Must I not speak what the LORD puts in my mouth?”

Numbers 23:13 Then Balak said to him, “Come with me to another place where you can see them; you will see only a part but not all of them. And from there, curse them for me.”

Numbers 23:14 So he took him to the field of Zophim on the top of Pisgah, and there he built seven altars and offered a bull and a ram on each altar.

Numbers 23:15 Balaam said to Balak, “Stay here beside your offering while I meet with him over there.”

Numbers 23:16 The LORD met with Balaam and put a message in his mouth and said, “Go back to Balak and give him this message.”

Numbers 23:17 So he went to him and found him standing beside his offering, with the princes of Moab. Balak asked him, “What did the LORD say?”

Numbers 23:18 Then he uttered his oracle: “Arise, Balak, and listen; hear me, son of Zippor.

Numbers 23:19 God is not a man, that he should lie, nor a son of man, that he should change his mind. Does he speak and then not act? Does he promise and not fulfil?

Numbers 23:20 I have received a command to bless; he has blessed, and I cannot change it.

Numbers 23:21 “No misfortune is seen in Jacob, no misery observed in Israel. The LORD their God is with them; the shout of the King is among them.

Numbers 23:22 God brought them out of Egypt; they have the strength of a wild ox.

Numbers 23:23 There is no sorcery against Jacob, no divination against Israel. It will now be said of Jacob and of Israel,`See what God has done!’

Numbers 23:24 The people rise like a lioness; they rouse themselves like a lion that does not rest till he devours his prey and drinks the blood of his victims.”

Numbers 23:25 Then Balak said to Balaam, “Neither curse them at all nor bless them at all!”

Numbers 23:26 Balaam answered, “Did I not tell you I must do whatever the LORD says?”

Numbers 23:27 Then Balak said to Balaam, “Come, let me take you to another place. Perhaps it will please God to let you curse them for me from there.”

Numbers 23:28 And Balak took Balaam to the top of Peor, overlooking the wasteland.

Numbers 23:29 Balaam said, “Build me seven altars here, and prepare seven bulls and seven rams for me.”

Numbers 23:30 Balak did as Balaam had said, and offered a bull and a ram on each altar.

Numbers 24:1 Now when Balaam saw that it pleased the LORD to bless Israel, he did not resort to sorcery as at other times, but turned his face towards the desert.

Numbers 24:2 When Balaam looked out and saw Israel encamped tribe by tribe, the Spirit of God came upon him

Numbers 24:3 and he uttered his oracle: “The oracle of Balaam son of Beor, the oracle of one whose eye sees clearly,

Numbers 24:4 the oracle of one who hears the words of God, who sees a vision from the Almighty, who falls prostrate, and whose eyes are opened:

Numbers 24:5 “How beautiful are your tents, O Jacob, your dwelling-places, O Israel!

Numbers 24:6 “Like valleys they spread out, like gardens beside a river, like aloes planted by the LORD, like cedars beside the waters.

Numbers 24:7 Water will flow from their buckets; their seed will have abundant water. “Their king will be greater than Agag; their kingdom will be exalted.

Numbers 24:8 “God brought them out of Egypt; they have the strength of a wild ox. They devour hostile nations and break their bones in pieces; with their arrows they pierce them.

Numbers 24:9 Like a lion they crouch and lie down, like a lioness—who dares to rouse them? “May those who bless you be blessed and those who curse you be cursed!”

Numbers 24:10 Then Balak’s anger burned against Balaam. He struck his hands together and said to him, “I summoned you to curse my enemies, but you have blessed them these three times.

Numbers 24:11 Now leave at once and go home! I said I would reward you handsomely, but the LORD has kept you from being rewarded.”

Numbers 24:12 Balaam answered Balak, “Did I not tell the messengers you sent me,

Numbers 24:13 `Even if Balak gave me his palace filled with silver and gold, I could not do anything of my own accord, good or bad, to go beyond the command of the LORD—and I must say only what the LORD says’?

Numbers 24:14 Now I am going back to my people, but come, let me warn you of what this people will do to your people in days to come.”

Numbers 24:15 Then he uttered his oracle: “The oracle of Balaam son of Beor, the oracle of one whose eye sees clearly,

Numbers 24:16 the oracle of one who hears the words of God, who has knowledge from the Most High, who sees a vision from the Almighty, who falls prostrate, and whose eyes are opened:

Numbers 24:17 “I see him, but not now; I behold him, but not near. A star will come out of Jacob; a sceptre will rise out of Israel. He will crush the foreheads of Moab, the skulls of all the sons of Sheth.

Numbers 24:18 Edom will be conquered; Seir, his enemy, will be conquered, but Israel will grow strong.

Numbers 24:19 A ruler will come out of Jacob and destroy the survivors of the city.”

Numbers 24:20 Then Balaam saw Amalek and uttered his oracle: “Amalek was first among the nations, but he will come to ruin at last.”

Numbers 24:21 Then he saw the Kenites and uttered his oracle: “Your dwelling-place is secure, your nest is set in a rock;

Numbers 24:22 yet you Kenites will be destroyed when Asshur takes you captive.”

Numbers 24:23 Then he uttered his oracle: “Ah, who can live when God does this?

Numbers 24:24 Ships will come from the shores of Kittim; they will subdue Asshur and Eber, but they too will come to ruin.”

Numbers 24:25 Then Balaam got up and returned home and Balak went his own way.

Numbers 25:1 While Israel was staying in Shittim, the men began to indulge in sexual immorality with Moabite women,

Numbers 25:2 who invited them to the sacrifices to their gods. The people ate and bowed down before these gods.

Numbers 25:3 So Israel joined in worshipping the Baal of Peor. And the LORD’s anger burned against them.

Numbers 25:4 The LORD said to Moses, “Take all the leaders of these people, kill them and expose them in broad daylight before the LORD, so that the LORD’s fierce anger may turn away from Israel.”

Numbers 25:5 So Moses said to Israel's judges, "Each of you must put to death those of your men who have joined in worshipping the Baal of Peor."

Numbers 25:6 Then an Israelite man brought to his family a Midianite woman right before the eyes of Moses and the whole assembly of Israel while they were weeping at the entrance to the Tent of Meeting.

Numbers 25:7 When Phinehas son of Eleazar, the son of Aaron, the priest, saw this, he left the assembly, took a spear in his hand

Numbers 25:8 and followed the Israelite into the tent. He drove the spear through both of them—through the Israelite and into the woman's body. Then the plague against the Israelites was stopped;

Numbers 25:9 but those who died in the plague numbered 24,000.

Numbers 25:10 The LORD said to Moses,

Numbers 25:11 "Phinehas son of Eleazar, the son of Aaron, the priest, has turned my anger away from the Israelites; for he was as zealous as I am for my honour among them, so that in my zeal I did not put an end to them.

Numbers 25:12 Therefore tell him I am making my covenant of peace with him.

Numbers 25:13 He and his descendants will have a covenant of a lasting priesthood, because he was zealous for the honour of his God and made atonement for the Israelites."

Numbers 25:14 The name of the Israelite who was killed with the Midianite woman was Zimri son of Salu, the leader of a Simeonite family.

Numbers 25:15 And the name of the Midianite woman who was put to death was Cozbi daughter of Zur, a tribal chief of a Midianite family.

Numbers 25:16 The LORD said to Moses,

Numbers 25:17 "Treat the Midianites as enemies and kill them,

Numbers 25:18 because they treated you as enemies when they deceived you in the affair of Peor and their sister Cozbi, the daughter of a Midianite leader, the woman who was killed when the plague came as a result of Peor."

Numbers 26:1 After the plague the LORD said to Moses and Eleazar son of Aaron, the priest,

Numbers 26:2 "Take a census of the whole Israelite community by families— all those twenty years old or more who are able to serve in the army of Israel."

Numbers 26:3 So on the plains of Moab by the Jordan across from Jericho, Moses and Eleazar the priest spoke with them and said,

Numbers 26:4 "Take a census of men twenty years old or more, as the LORD commanded Moses." These were the Israelites who came out of Egypt:

Numbers 26:5 The descendants of Reuben, the firstborn son of Israel, were: through Hanoch, the Hanochite clan; through Pallu, the Palluite clan;

Numbers 26:6 through Hezron, the Hezronite clan; through Carmi, the Carmite clan.

Numbers 26:7 These were the clans of Reuben; those numbered were 43,730.

Numbers 26:8 The son of Pallu was Eliab,

Numbers 26:9 and the sons of Eliab were Nemuel, Dathan and Abiram. The same Dathan and Abiram were the community officials who rebelled against Moses and Aaron and were among Korah's followers when they rebelled against the LORD.

Numbers 26:10 The earth opened its mouth and swallowed them along with Korah, whose followers died when the fire devoured the 250 men. And they served as a warning sign.

Numbers 26:11 The line of Korah, however, did not die out.

Numbers 26:12 The descendants of Simeon by their clans were: through Nemuel, the Nemuelite clan; through Jamin, the Jaminite clan; through Jakin, the Jakinite clan;

Numbers 26:13 through Zerah, the Zerahite clan; through Shaul, the Shaulite clan.

Numbers 26:14 These were the clans of Simeon; there were 22,200 men.

Numbers 26:15 The descendants of Gad by their clans were: through Zephon, the Zephonite clan; through Haggi, the Haggite clan; through Shuni, the Shunite clan;

Numbers 26:16 through Ozni, the Oznite clan; through Eri, the Erite clan;

Numbers 26:17 through Arodi, the Arodite clan; through Areli, the Arelite clan.

Numbers 26:18 These were the clans of Gad; those numbered were 40,500.

Numbers 26:19 Er and Onan were sons of Judah, but they died in Canaan.

Numbers 26:20 The descendants of Judah by their clans were: through Shelah, the Shelanite clan; through Perez, the Perezite clan; through Zerah, the Zerahite clan.

Numbers 26:21 The descendants of Perez were: through Hezron, the Hezronite clan; through Hamul, the Hamulite clan.

Numbers 26:22 These were the clans of Judah; those numbered were 76,500.

Numbers 26:23 The descendants of Issachar by their clans were: through Tola, the Tolaite clan; through Puah, the Puite clan;

Numbers 26:24 through Jashub, the Jashubite clan; through Shimron, the Shimronite clan.

Numbers 26:25 These were the clans of Issachar; those numbered were 64,300.

Numbers 26:26 The descendants of Zebulun by their clans were: through Sered, the Seredite clan; through Elon, the Elonite clan; through Jahleel, the Jahleelite clan.

Numbers 26:27 These were the clans of Zebulun; those numbered were 60,500.

Numbers 26:28 The descendants of Joseph by their clans through Manasseh and Ephraim were:

Numbers 26:29 The descendants of Manasseh: through Makir, the Makirite clan (Makir was the father of Gilead); through Gilead, the Gileadite clan.

Numbers 26:30 These were the descendants of Gilead: through Iezer, the Iezerite clan; through Helek, the Helekite clan;

Numbers 26:31 through Asriel, the Asrielite clan; through Shechem, the Shechemite clan;

Numbers 26:32 through Shemida, the Shemidaite clan; through Hepher, the Hepherite clan.

Numbers 26:33 (Zelophehad son of Hepher had no sons; he had only daughters, whose names were Mahlah, Noah, Hoglah, Milcah and Tirzah.)

Numbers 26:34 These were the clans of Manasseh; those numbered were 52,700.

Numbers 26:35 These were the descendants of Ephraim by their clans: through Shuthelah, the Shuthelahite clan; through Beker, the Bekerite clan; through Tahan, the Tahanite clan.

Numbers 26:36 These were the descendants of Shuthelah: through Eran, the Eranite clan.

Numbers 26:37 These were the clans of Ephraim; those numbered were 32,500. These were the descendants of Joseph by their clans.

Numbers 26:38 The descendants of Benjamin by their clans were: through Bela, the Belaite clan; through Ashbel, the Ashbelite clan; through Ahiram, the Ahiramite clan;

Numbers 26:39 through Shupham, the Shuphamite clan; through Hupham, the Huphamite clan.

Numbers 26:40 The descendants of Bela through Ard and Naaman were: through Ard, the Ardite clan; through Naaman, the Naamite clan.

Numbers 26:41 These were the clans of Benjamin; those numbered were 45,600.

Numbers 26:42 These were the descendants of Dan by their clans: through Shuham, the Shuhamite clan. These were the clans of Dan:

Numbers 26:43 All of them were Shuhamite clans; and those numbered were 64,400.

Numbers 26:44 The descendants of Asher by their clans were: through Imnah, the Imnite clan; through Ishvi, the Ishvite clan; through Beriah, the Beriite clan;

Numbers 26:45 and through the descendants of Beriah: through Heber, the Heberite clan; through Malkiel, the Malkielite clan.

Numbers 26:46 (Asher had a daughter named Serah.)

Numbers 26:47 These were the clans of Asher; those numbered were 53,400.

Numbers 26:48 The descendants of Naphtali by their clans were: through Jahzeel, the Jahzeelite clan; through Guni, the Gunite clan;

Numbers 26:49 through Jezer, the Jezerite clan; through Shillem, the Shillemite clan.

Numbers 26:50 These were the clans of Naphtali; those numbered were 45,400.

Numbers 26:51 The total number of the men of Israel was 601,730.

Numbers 26:52 The LORD said to Moses,

Numbers 26:53 “The land is to be allotted to them as an inheritance based on the number of names.

Numbers 26:54 To a larger group give a larger inheritance, and to a smaller group a smaller one; each is to receive its inheritance according to the number of those listed.

Numbers 26:55 Be sure that the land is distributed by lot. What each group inherits will be according to the names for its ancestral tribe.

Numbers 26:56 Each inheritance is to be distributed by lot among the larger and smaller groups.”

Numbers 26:57 These were the Levites who were counted by their clans: through Gershon, the Gershonite clan; through Kohath, the Kohathite clan; through Merari, the Merarite clan.

Numbers 26:58 These also were Levite clans: the Libnite clan, the Hebronite clan, the Mahlite clan, the Mushite clan, the Korahite clan. (Kohath was the forefather of Amram;

Numbers 26:59 the name of Amram’s wife was Jochebed, a descendant of Levi, who was born to the Levites in Egypt. To Amram she bore Aaron, Moses and their sister Miriam.

Numbers 26:60 Aaron was the father of Nadab and Abihu, Eleazar and Ithamar.

Numbers 26:61 But Nadab and Abihu died when they made an offering before the LORD with unauthorised fire.)

Numbers 26:62 All the male Levites a month old or more numbered 23,000. They were not counted along with the other Israelites because they received no inheritance among them.

Numbers 26:63 These are the ones counted by Moses and Eleazar the priest when they counted the Israelites on the plains of Moab by the Jordan across from Jericho.

Numbers 26:64 Not one of them was among those counted by Moses and Aaron the priest when they counted the Israelites in the Desert of Sinai.

Numbers 26:65 For the LORD had told those Israelites they would surely die in the desert, and not one of them was left except Caleb son of Jephunneh and Joshua son of Nun.

Numbers 27:1 The daughters of Zelophehad son of Hepher, the son of Gilead, the son of Makir, the son of Manasseh, belonged to the clans of Manasseh son of Joseph. The names of the daughters were Mahlah, Noah, Hoglah, Milcah and Tirzah. They approached

Numbers 27:2 the entrance to the Tent of Meeting and stood before Moses, Eleazar the priest, the leaders and the whole assembly, and said,

Numbers 27:3 “Our father died in the desert. He was not among Korah’s followers, who banded together against the LORD, but he died for his own sin and left no sons.

Numbers 27:4 Why should our father’s name disappear from his clan because he had no son? Give us property among our father’s relatives.”

Numbers 27:5 So Moses brought their case before the LORD

Numbers 27:6 and the LORD said to him,

Numbers 27:7 “What Zelophehad’s daughters are saying is right. You must certainly give them property as an inheritance among their father’s relatives and give their father’s inheritance over to them.

Numbers 27:8 “Say to the Israelites,`If a man dies and leaves no son, give his inheritance over to his daughter.

Numbers 27:9 If he has no daughter, give his inheritance to his brothers.

Numbers 27:10 If he has no brothers, give his inheritance to his father’s brothers.

Numbers 27:11 If his father had no brothers, give his inheritance to the nearest relative in his clan, that he may possess it. This is to be a legal requirement for the Israelites, as the LORD commanded Moses.’“

Numbers 27:12 Then the LORD said to Moses, “Go up this mountain in the Abarim Range and see the land I have given the Israelites.

Numbers 27:13 After you have seen it, you too will be gathered to your people, as your brother Aaron was,

Numbers 27:14 for when the community rebelled at the waters in the Desert of Zin, both of you disobeyed my command to honour me as holy before their eyes.” (These were the waters of Meribah Kadesh, in the Desert of Zin.)

Numbers 27:15 Moses said to the LORD,

Numbers 27:16 “May the LORD, the God of the spirits of all mankind, appoint a man over this community

Numbers 27:17 to go out and come in before them, one who will lead them out and bring them in, so that the LORD’s people will not be like sheep without a shepherd.”

Numbers 27:18 So the LORD said to Moses, “Take Joshua son of Nun, a man in whom is the spirit, and lay your hand on him.

Numbers 27:19 Make him stand before Eleazar the priest and the entire assembly and commission him in their presence.

Numbers 27:20 Give him some of your authority so that the whole Israelite community will obey him.

Numbers 27:21 He is to stand before Eleazar the priest, who will obtain decisions for him by enquiring of the Urim before the LORD. At his command he and the entire community of the Israelites will go out, and at his command they will come in.”

Numbers 27:22 Moses did as the LORD commanded him. He took Joshua and made him stand before Eleazar the priest and the whole assembly.

Numbers 27:23 Then he laid his hands on him and commissioned him, as the LORD instructed through Moses.

Numbers 28:1 The LORD said to Moses,

Numbers 28:2 “Give this command to the Israelites and say to them:`See that you present to me at the appointed time the food for my offerings made by fire, as an aroma pleasing to me.’

Numbers 28:3 Say to them:`This is the offering made by fire that you are to present to the LORD: two lambs a year old without defect, as a regular burnt offering each day.

Numbers 28:4 Prepare one lamb in the morning and the other at twilight,

Numbers 28:5 together with a grain offering of a tenth of an ephah of fine flour mixed with a quarter of a hin of oil from pressed olives.

Numbers 28:6 This is the regular burnt offering instituted at Mount Sinai as a pleasing aroma, an offering made to the LORD by fire.

Numbers 28:7 The accompanying drink offering is to be a quarter of a hin of fermented drink with each lamb. Pour out the drink offering to the LORD at the sanctuary.

Numbers 28:8 Prepare the second lamb at twilight, along with the same kind of grain offering and drink offering that you prepare in the morning. This is an offering made by fire, an aroma pleasing to the LORD.

Numbers 28:9 "`On the Sabbath day, make an offering of two lambs a year old without defect, together with its drink offering and a grain offering of two-tenths of an ephah of fine flour mixed with oil.

Numbers 28:10 This is the burnt offering for every Sabbath, in addition to the regular burnt offering and its drink offering.

Numbers 28:11 "`On the first of every month, present to the LORD a burnt offering of two young bulls, one ram and seven male lambs a year old, all without defect.

Numbers 28:12 With each bull there is to be a grain offering of three-tenths of an ephah of fine flour mixed with oil; with the ram, a grain offering of two-tenths of an ephah of fine flour mixed with oil;

Numbers 28:13 and with each lamb, a grain offering of a tenth of an ephah of fine flour mixed with oil. This is for a burnt offering, a pleasing aroma, an offering made to the LORD by fire.

Numbers 28:14 With each bull there is to be a drink offering of half a hin of wine; with the ram, a third of a hin; and with each lamb, a quarter of a hin. This is the monthly burnt offering to be made at each new moon during the year.

Numbers 28:15 Besides the regular burnt offering with its drink offering, one male goat is to be presented to the LORD as a sin offering.

Numbers 28:16 "`On the fourteenth day of the first month the LORD's Passover is to be held.

Numbers 28:17 On the fifteenth day of this month there is to be a festival; for seven days eat bread made without yeast.

Numbers 28:18 On the first day hold a sacred assembly and do no regular work.

Numbers 28:19 Present to the LORD an offering made by fire, a burnt offering of two young bulls, one ram and seven male lambs a year old, all without defect.

Numbers 28:20 With each bull prepare a grain offering of three-tenths of an ephah of fine flour mixed with oil; with the ram, two-tenths;

Numbers 28:21 and with each of the seven lambs, one-tenth.

Numbers 28:22 Include one male goat as a sin offering to make atonement for you.

Numbers 28:23 Prepare these in addition to the regular morning burnt offering.

Numbers 28:24 In this way prepare the food for the offering made by fire every day for seven days as an aroma pleasing to the LORD; it is to be prepared in addition to the regular burnt offering and its drink offering.

Numbers 28:25 On the seventh day hold a sacred assembly and do no regular work.

Numbers 28:26 “`On the day of firstfruits, when you present to the LORD an offering of new grain during the Feast of Weeks, hold a sacred assembly and do no regular work.

Numbers 28:27 Present a burnt offering of two young bulls, one ram and seven male lambs a year old as an aroma pleasing to the LORD.

Numbers 28:28 With each bull there is to be a grain offering of three-tenths of an ephah of fine flour mixed with oil; with the ram, two-tenths;

Numbers 28:29 and with each of the seven lambs, one-tenth.

Numbers 28:30 Include one male goat to make atonement for you.

Numbers 28:31 Prepare these together with their drink offerings, in addition to the regular burnt offering and its grain offering. Be sure the animals are without defect.

Numbers 29:1 “`On the first day of the seventh month hold a sacred assembly and do no regular work. It is a day for you to sound the trumpets.

Numbers 29:2 As an aroma pleasing to the LORD, prepare a burnt offering of one young bull, one ram and seven male lambs a year old, all without defect.

Numbers 29:3 With the bull prepare a grain offering of three-tenths of an ephah of fine flour mixed with oil; with the ram, two-tenths;

Numbers 29:4 and with each of the seven lambs, one-tenth.

Numbers 29:5 Include one male goat as a sin offering to make atonement for you.

Numbers 29:6 These are in addition to the monthly and daily burnt offerings with their grain offerings and drink offerings as specified. They are offerings made to the LORD by fire—a pleasing aroma.

Numbers 29:7 “`On the tenth day of this seventh month hold a sacred assembly. You must deny yourselves and do no work.

Numbers 29:8 Present as an aroma pleasing to the LORD a burnt offering of one young bull, one ram and seven male lambs a year old, all without defect.

Numbers 29:9 With the bull prepare a grain offering of three-tenths of an ephah of fine flour mixed with oil; with the ram, two-tenths;

Numbers 29:10 and with each of the seven lambs, one-tenth.

Numbers 29:11 Include one male goat as a sin offering, in addition to the sin offering for atonement and the regular burnt offering with its grain offering, and their drink offerings.

Numbers 29:12 “`On the fifteenth day of the seventh month, hold a sacred assembly and do no regular work. Celebrate a festival to the LORD for seven days.

Numbers 29:13 Present an offering made by fire as an aroma pleasing to the LORD, a burnt offering of thirteen young bulls, two rams and fourteen male lambs a year old, all without defect.

Numbers 29:14 With each of the thirteen bulls prepare a grain offering of three-tenths of an ephah of fine flour mixed with oil; with each of the two rams, two-tenths;

Numbers 29:15 and with each of the fourteen lambs, one-tenth.

Numbers 29:16 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.

Numbers 29:17 “`On the second day prepare twelve young bulls, two rams and fourteen male lambs a year old, all without defect.

Numbers 29:18 With the bulls, rams and lambs, prepare their grain offerings and drink offerings according to the number specified.

Numbers 29:19 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering, and their drink offerings.

Numbers 29:20 “`On the third day prepare eleven bulls, two rams and fourteen male lambs a year old, all without defect.

Numbers 29:21 With the bulls, rams and lambs, prepare their grain offerings and drink offerings according to the number specified.

Numbers 29:22 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.

Numbers 29:23 “`On the fourth day prepare ten bulls, two rams and fourteen male lambs a year old, all without defect.

Numbers 29:24 With the bulls, rams and lambs, prepare their grain offerings and drink offerings according to the number specified.

Numbers 29:25 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.

Numbers 29:26 “`On the fifth day prepare nine bulls, two rams and fourteen male lambs a year old, all without defect.

Numbers 29:27 With the bulls, rams and lambs, prepare their grain offerings and drink offerings according to the number specified.

Numbers 29:28 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.

Numbers 29:29 “`On the sixth day prepare eight bulls, two rams and fourteen male lambs a year old, all without defect.

Numbers 29:30 With the bulls, rams and lambs, prepare their grain offerings and drink offerings according to the number specified.

Numbers 29:31 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.

Numbers 29:32 “`On the seventh day prepare seven bulls, two rams and fourteen male lambs a year old, all without defect.

Numbers 29:33 With the bulls, rams and lambs, prepare their grain offerings and drink offerings according to the number specified.

Numbers 29:34 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.

Numbers 29:35 “`On the eighth day hold an assembly and do no regular work.

Numbers 29:36 Present an offering made by fire as an aroma pleasing to the LORD, a burnt offering of one bull, one ram and seven male lambs a year old, all without defect.

Numbers 29:37 With the bull, the ram and the lambs, prepare their grain offerings and drink offerings according to the number specified.

Numbers 29:38 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.

Numbers 29:39 “`In addition to what you vow and your freewill offerings, prepare these for the LORD at your appointed feasts: your burnt offerings, grain offerings, drink offerings and fellowship offerings.’“

Numbers 29:40 Moses told the Israelites all that the LORD commanded him.

Numbers 30:1 Moses said to the heads of the tribes of Israel: “This is what the LORD commands:

Numbers 30:2 When a man makes a vow to the LORD or takes an oath to bind himself by a pledge, he must not break his word but must do everything he said.

Numbers 30:3 “When a young woman still living in her father’s house makes a vow to the LORD or binds herself by a pledge

Numbers 30:4 and her father hears about her vow or pledge but says nothing to her, then all her vows and every pledge by which she bound herself will stand.

Numbers 30:5 But if her father forbids her when he hears about it, none of her vows or the pledges by which she bound herself will stand; the LORD will release her because her father has forbidden her.

Numbers 30:6 “If she marries after she makes a vow or after her lips utter a rash promise by which she binds herself

Numbers 30:7 and her husband hears about it but says nothing to her, then her vows or the pledges by which she bound herself will stand.

Numbers 30:8 But if her husband forbids her when he hears about it, he nullifies the vow that binds her or the rash promise by which she binds herself, and the LORD will release her.

Numbers 30:9 “Any vow or obligation taken by a widow or divorced woman will be binding on her.

Numbers 30:10 “If a woman living with her husband makes a vow or binds herself by a pledge under oath

Numbers 30:11 and her husband hears about it but says nothing to her and does not forbid her, then all her vows or the pledges by which she bound herself will stand.

Numbers 30:12 But if her husband nullifies them when he hears about them, then none of the vows or pledges that came from her lips will stand. Her husband has nullified them, and the LORD will release her.

Numbers 30:13 Her husband may confirm or nullify any vow she makes or any sworn pledge to deny herself.

Numbers 30:14 But if her husband says nothing to her about it from day to day, then he confirms all her vows or the pledges binding on her. He confirms them by saying nothing to her when he hears about them.

Numbers 30:15 If, however, he nullifies them some time after he hears about them, then he is responsible for her guilt.”

Numbers 30:16 These are the regulations the LORD gave Moses concerning relationships between a man and his wife, and between a father and his young daughter still living in his house.

Numbers 31:1 The LORD said to Moses,

Numbers 31:2 “Take vengeance on the Midianites for the Israelites. After that, you will be gathered to your people.”

Numbers 31:3 So Moses said to the people, “Arm some of your men to go to war against the Midianites and to carry out the LORD’s vengeance on them.

Numbers 31:4 Send into battle a thousand men from each of the tribes of Israel.”

Numbers 31:5 So twelve thousand men armed for battle, a thousand from each tribe, were supplied from the clans of Israel.

Numbers 31:6 Moses sent them into battle, a thousand from each tribe, along with Phinehas son of Eleazar, the priest, who took with him articles from the sanctuary and the trumpets for signalling.

Numbers 31:7 They fought against Midian, as the LORD commanded Moses, and killed every man.

Numbers 31:8 Among their victims were Evi, Rekem, Zur, Hur and Reba— the five kings of Midian. They also killed Balaam son of Beor with the sword.

Numbers 31:9 The Israelites captured the Midianite women and children and took all the Midianite herds, flocks and goods as plunder.

Numbers 31:10 They burned all the towns where the Midianites had settled, as well as all their camps.

Numbers 31:11 They took all the plunder and spoils, including the people and animals,

Numbers 31:12 and brought the captives, spoils and plunder to Moses and Eleazar the priest and the Israelite assembly at their camp on the plains of Moab, by the Jordan across from Jericho.

Numbers 31:13 Moses, Eleazar the priest and all the leaders of the community went to meet them outside the camp.

Numbers 31:14 Moses was angry with the officers of the army—the commanders of thousands and commanders of hundreds—who returned from the battle.

Numbers 31:15 “Have you allowed all the women to live?” he asked them.

Numbers 31:16 “They were the ones who followed Balaam’s advice and were the means of turning the Israelites away from the LORD in what happened at Peor, so that a plague struck the LORD’s people.

Numbers 31:17 Now kill all the boys. And kill every woman who has slept with a man,

Numbers 31:18 but save for yourselves every girl who has never slept with a man.

Numbers 31:19 “All of you who have killed anyone or touched anyone who was killed must stay outside the camp seven days. On the third and seventh days you must purify yourselves and your captives.

Numbers 31:20 Purify every garment as well as everything made of leather, goat hair or wood.”

Numbers 31:21 Then Eleazar the priest said to the soldiers who had gone into battle, “This is the requirement of the law that the LORD gave Moses:

Numbers 31:22 Gold, silver, bronze, iron, tin, lead

Numbers 31:23 and anything else that can withstand fire must be put through the fire, and then it will be clean. But it must also be purified with the water of cleansing. And whatever cannot withstand fire must be put through that water.

Numbers 31:24 On the seventh day wash your clothes and you will be clean. Then you may come into the camp.”

Numbers 31:25 The LORD said to Moses,

Numbers 31:26 “You and Eleazar the priest and the family heads of the community are to count all the people and animals that were captured.

Numbers 31:27 Divide the spoils between the soldiers who took part in the battle and the rest of the community.

Numbers 31:28 From the soldiers who fought in the battle, set apart as tribute for the LORD one out of every five hundred, whether persons, cattle, donkeys, sheep or goats.

Numbers 31:29 Take this tribute from their half share and give it to Eleazar the priest as the LORD’s part.

Numbers 31:30 From the Israelites’ half, select one out of every fifty, whether persons, cattle, donkeys, sheep, goats or other animals. Give them to the Levites, who are responsible for the care of the LORD’s tabernacle.”

Numbers 31:31 So Moses and Eleazar the priest did as the LORD commanded Moses.

Numbers 31:32 The plunder remaining from the spoils that the soldiers took was 675,000 sheep,

Numbers 31:33 72,000 cattle,

Numbers 31:34 61,000 donkeys

Numbers 31:35 and 32,000 women who had never slept with a man.

Numbers 31:36 The half share of those who fought in the battle was: 337,500 sheep,

Numbers 31:37 of which the tribute for the LORD was 675;

Numbers 31:38 36,000 cattle, of which the tribute for the LORD was 72;

Numbers 31:39 30,500 donkeys, of which the tribute for the LORD was 61;

Numbers 31:40 16,000 people, of which the tribute for the LORD was 32.

Numbers 31:41 Moses gave the tribute to Eleazar the priest as the LORD’s part, as the LORD commanded Moses.

Numbers 31:42 The half belonging to the Israelites, which Moses set apart from that of the fighting men—

Numbers 31:43 the community’s half—was 337,500 sheep,

Numbers 31:44 36,000 cattle,

Numbers 31:45 30,500 donkeys

Numbers 31:46 and 16,000 people.

Numbers 31:47 From the Israelites’ half, Moses selected one out of every fifty persons and animals, as the LORD commanded him, and gave them to the Levites, who were responsible for the care of the LORD’s tabernacle.

Numbers 31:48 Then the officers who were over the units of the army— the commanders of thousands and commanders of hundreds— went to Moses

Numbers 31:49 and said to him, “Your servants have counted the soldiers under our command, and not one is missing.

Numbers 31:50 So we have brought as an offering to the LORD the gold articles each of us acquired—armlets, bracelets, signet rings, earrings and necklaces—to make atonement for ourselves before the LORD.”

Numbers 31:51 Moses and Eleazar the priest accepted from them the gold— all the handcrafted articles.

Numbers 31:52 All the gold from the commanders of thousands and commanders of hundreds that Moses and Eleazar presented as a gift to the LORD weighed 16,750 shekels.

Numbers 31:53 Each soldier had taken plunder for himself.

Numbers 31:54 Moses and Eleazar the priest accepted the gold from the commanders of thousands and commanders of hundreds and brought it into the Tent of Meeting as a memorial for the Israelites before the LORD.

Numbers 32:1 The Reubenites and Gadites, who had very large herds and flocks, saw that the lands of Jazer and Gilead were suitable for livestock.

Numbers 32:2 So they came to Moses and Eleazar the priest and to the leaders of the community, and said,

Numbers 32:3 “Ataroth, Dibon, Jazer, Nimrah, Heshbon, Elealeh, Sebam, Nebo and Beon—

Numbers 32:4 the land the LORD subdued before the people of Israel— are suitable for livestock, and your servants have livestock.

Numbers 32:5 If we have found favour in your eyes,” they said, “let this land be given to your servants as our possession. Do not make us cross the Jordan.”

Numbers 32:6 Moses said to the Gadites and Reubenites, “Shall your countrymen go to war while you sit here?

Numbers 32:7 Why do you discourage the Israelites from going over into the land the LORD has given them?

Numbers 32:8 This is what your fathers did when I sent them from Kadesh Barnea to look over the land.

Numbers 32:9 After they went up to the Valley of Eshcol and viewed the land, they discouraged the Israelites from entering the land the LORD had given them.

Numbers 32:10 The LORD’s anger was aroused that day and he swore this oath:

Numbers 32:11 `Because they have not followed me wholeheartedly, not one of the men twenty years old or more who came up out of Egypt will see the land I promised on oath to Abraham, Isaac and Jacob—

Numbers 32:12 not one except Caleb son of Jephunneh the Kenizzite and Joshua son of Nun, for they followed the LORD wholeheartedly.'

Numbers 32:13 The LORD's anger burned against Israel and he made them wander in the desert for forty years, until the whole generation of those who had done evil in his sight was gone.

Numbers 32:14 "And here you are, a brood of sinners, standing in the place of your fathers and making the LORD even more angry with Israel.

Numbers 32:15 If you turn away from following him, he will again leave all this people in the desert, and you will be the cause of their destruction."

Numbers 32:16 Then they came up to him and said, "We would like to build pens here for our livestock and cities for our women and children.

Numbers 32:17 But we are ready to arm ourselves and go ahead of the Israelites until we have brought them to their place. Meanwhile our women and children will live in fortified cities, for protection from the inhabitants of the land.

Numbers 32:18 We will not return to our homes until every Israelite has received his inheritance.

Numbers 32:19 We will not receive any inheritance with them on the other side of the Jordan, because our inheritance has come to us on the east side of the Jordan."

Numbers 32:20 Then Moses said to them, "If you will do this—if you will arm yourselves before the LORD for battle,

Numbers 32:21 and if all of you will go armed over the Jordan before the LORD until he has driven his enemies out before him—

Numbers 32:22 then when the land is subdued before the LORD, you may return and be free from your obligation to the LORD and to Israel. And this land will be your possession before the LORD.

Numbers 32:23 "But if you fail to do this, you will be sinning against the LORD; and you may be sure that your sin will find you out.

Numbers 32:24 Build cities for your women and children, and pens for your flocks, but do what you have promised."

Numbers 32:25 The Gadites and Reubenites said to Moses, "We your servants will do as our lord commands.

Numbers 32:26 Our children and wives, our flocks and herds will remain here in the cities of Gilead.

Numbers 32:27 But your servants, every man armed for battle, will cross over to fight before the LORD, just as our lord says.”

Numbers 32:28 Then Moses gave orders about them to Eleazar the priest and Joshua son of Nun and to the family heads of the Israelite tribes.

Numbers 32:29 He said to them, “If the Gadites and Reubenites, every man armed for battle, cross over the Jordan with you before the LORD, then when the land is subdued before you, give them the land of Gilead as their possession.

Numbers 32:30 But if they do not cross over with you armed, they must accept their possession with you in Canaan.”

Numbers 32:31 The Gadites and Reubenites answered, “Your servants will do what the LORD has said.

Numbers 32:32 We will cross over before the LORD into Canaan armed, but the property we inherit will be on this side of the Jordan.”

Numbers 32:33 Then Moses gave to the Gadites, the Reubenites and the half-tribe of Manasseh son of Joseph the kingdom of Sihon king of the Amorites and the kingdom of Og king of Bashan—the whole land with its cities and the territory around them.

Numbers 32:34 The Gadites built up Dibon, Ataroth, Aroer,

Numbers 32:35 Atroth Shophan, Jazer, Jogbehah,

Numbers 32:36 Beth Nimrah and Beth Haran as fortified cities, and built pens for their flocks.

Numbers 32:37 And the Reubenites rebuilt Heshbon, Elealeh and Kiriathaim,

Numbers 32:38 as well as Nebo and Baal Meon (these names were changed) and Sibmah. They gave names to the cities they rebuilt.

Numbers 32:39 The descendants of Makir son of Manasseh went to Gilead, captured it and drove out the Amorites who were there.

Numbers 32:40 So Moses gave Gilead to the Makirites, the descendants of Manasseh, and they settled there.

Numbers 32:41 Jair, a descendant of Manasseh, captured their settlements and called them Havvoth Jair.

Numbers 32:42 And Nobah captured Kenath and its surrounding settlements and called it Nobah after himself.

Numbers 33:1 Here are the stages in the journey of the Israelites when they came out of Egypt by divisions under the leadership of Moses and Aaron.

Numbers 33:2 At the LORD’s command Moses recorded the stages in their journey. This is their journey by stages:

Numbers 33:3 The Israelites set out from Rameses on the fifteenth day of the first month, the day after the Passover. They marched out boldly in full view of all the Egyptians,

Numbers 33:4 who were burying all their firstborn, whom the LORD had struck down among them; for the LORD had brought judgment on their gods.

Numbers 33:5 The Israelites left Rameses and camped at Succoth.

Numbers 33:6 They left Succoth and camped at Etham, on the edge of the desert.

Numbers 33:7 They left Etham, turned back to Pi Hahiroth, to the east of Baal Zephon, and camped near Migdol.

Numbers 33:8 They left Pi Hahiroth and passed through the sea into the desert, and when they had travelled for three days in the Desert of Etham, they camped at Marah.

Numbers 33:9 They left Marah and went to Elim, where there were twelve springs and seventy palm trees, and they camped there.

Numbers 33:10 They left Elim and camped by the Red Sea.

Numbers 33:11 They left the Red Sea and camped in the Desert of Sin.

Numbers 33:12 They left the Desert of Sin and camped at Dophkah.

Numbers 33:13 They left Dophkah and camped at Alush.

Numbers 33:14 They left Alush and camped at Rephidim, where there was no water for the people to drink.

Numbers 33:15 They left Rephidim and camped in the Desert of Sinai.

Numbers 33:16 They left the Desert of Sinai and camped at Kibroth Hattaavah.

Numbers 33:17 They left Kibroth Hattaavah and camped at Hazeroth.

Numbers 33:18 They left Hazeroth and camped at Rithmah.

Numbers 33:19 They left Rithmah and camped at Rimmon Perez.

Numbers 33:20 They left Rimmon Perez and camped at Libnah.

Numbers 33:21 They left Libnah and camped at Rissah.

Numbers 33:22 They left Rissah and camped at Kehelathah.

Numbers 33:23 They left Kehelathah and camped at Mount Shepher.

Numbers 33:24 They left Mount Shepher and camped at Haradah.

Numbers 33:25 They left Haradah and camped at Makheloth.

Numbers 33:26 They left Makheloth and camped at Tahath.

Numbers 33:27 They left Tahath and camped at Terah.

Numbers 33:28 They left Terah and camped at Mithcah.

Numbers 33:29 They left Mithcah and camped at Hashmonah.

Numbers 33:30 They left Hashmonah and camped at Moseroth.

Numbers 33:31 They left Moseroth and camped at Bene Jaakan.

Numbers 33:32 They left Bene Jaakan and camped at Hor Haggidgad.

Numbers 33:33 They left Hor Haggidgad and camped at Jotbathah.

Numbers 33:34 They left Jotbathah and camped at Abronah.

Numbers 33:35 They left Abronah and camped at Ezion Geber.

Numbers 33:36 They left Ezion Geber and camped at Kadesh, in the Desert of Zin.

Numbers 33:37 They left Kadesh and camped at Mount Hor, on the border of Edom.

Numbers 33:38 At the LORD’s command Aaron the priest went up Mount Hor, where he died on the first day of the fifth month of the fortieth year after the Israelites came out of Egypt.

Numbers 33:39 Aaron was a hundred and twenty-three years old when he died on Mount Hor.

Numbers 33:40 The Canaanite king of Arad, who lived in the Negev of Canaan, heard that the Israelites were coming.

Numbers 33:41 They left Mount Hor and camped at Zalmonah.

Numbers 33:42 They left Zalmonah and camped at Punon.

Numbers 33:43 They left Punon and camped at Oboth.

Numbers 33:44 They left Oboth and camped at Iye Abarim, on the border of Moab.

Numbers 33:45 They left Iyim and camped at Dibon Gad.

Numbers 33:46 They left Dibon Gad and camped at Almon Diblathaim.

Numbers 33:47 They left Almon Diblathaim and camped in the mountains of Abarim, near Nebo.

Numbers 33:48 They left the mountains of Abarim and camped on the plains of Moab by the Jordan across from Jericho.

Numbers 33:49 There on the plains of Moab they camped along the Jordan from Beth Jeshimoth to Abel Shittim.

Numbers 33:50 On the plains of Moab by the Jordan across from Jericho the LORD said to Moses,

Numbers 33:51 “Speak to the Israelites and say to them:`When you cross the Jordan into Canaan,

Numbers 33:52 drive out all the inhabitants of the land before you. Destroy all their carved images and their cast idols, and demolish all their high places.

Numbers 33:53 Take possession of the land and settle in it, for I have given you the land to possess.

Numbers 33:54 Distribute the land by lot, according to your clans. To a larger group give a larger inheritance, and to a smaller group a smaller one. Whatever falls to them by lot will be theirs. Distribute it according to your ancestral tribes.

Numbers 33:55 "`But if you do not drive out the inhabitants of the land, those you allow to remain will become barbs in your eyes and thorns in your sides. They will give you trouble in the land where you will live.

Numbers 33:56 And then I will do to you what I plan to do to them.'"

Numbers 34:1 The LORD said to Moses,

Numbers 34:2 "Command the Israelites and say to them:`When you enter Canaan, the land that will be allotted to you as an inheritance will have these boundaries:

Numbers 34:3 "`Your southern side will include some of the Desert of Zin along the border of Edom. On the east, your southern boundary will start from the end of the Salt Sea,

Numbers 34:4 cross south of Scorpion Pass, continue on to Zin and go south of Kadesh Barnea. Then it will go to Hazar Addar and over to Azmon,

Numbers 34:5 where it will turn, join the Wadi of Egypt and end at the Sea.

Numbers 34:6 "`Your western boundary will be the coast of the Great Sea. This will be your boundary on the west.

Numbers 34:7 "`For your northern boundary, run a line from the Great Sea to Mount Hor

Numbers 34:8 and from Mount Hor to Lebo Hamath. Then the boundary will go to Zedad,

Numbers 34:9 continue to Ziphron and end at Hazar Enan. This will be your boundary on the north.

Numbers 34:10 "`For your eastern boundary, run a line from Hazar Enan to Shepham.

Numbers 34:11 The boundary will go down from Shepham to Riblah on the east side of Ain and continue along the slopes east of the Sea of Kinnereth.

Numbers 34:12 Then the boundary will go down along the Jordan and end at the Salt Sea. "`This will be your land, with its boundaries on every side.'"

Numbers 34:13 Moses commanded the Israelites: "Assign this land by lot as an inheritance. The LORD has ordered that it be given to the nine and a half tribes, Numbers 34:14 because the families of the tribe of Reuben, the tribe of Gad and the half-tribe of Manasseh have received their inheritance.

Numbers 34:15 These two and a half tribes have received their inheritance on the east side of the Jordan of Jericho, towards the sunrise.”

Numbers 34:16 The LORD said to Moses,

Numbers 34:17 “These are the names of the men who are to assign the land for you as an inheritance: Eleazar the priest and Joshua son of Nun.

Numbers 34:18 And appoint one leader from each tribe to help assign the land.

Numbers 34:19 These are their names: Caleb son of Jephunneh, from the tribe of Judah;

Numbers 34:20 Shemuel son of Ammihud, from the tribe of Simeon;

Numbers 34:21 Elidad son of Kislon, from the tribe of Benjamin;

Numbers 34:22 Bukki son of Jogli, the leader from the tribe of Dan;

Numbers 34:23 Hanniel son of Ephod, the leader from the tribe of Manasseh son of Joseph;

Numbers 34:24 Kemuel son of Shiphtan, the leader from the tribe of Ephraim son of Joseph;

Numbers 34:25 Elizaphan son of Parnach, the leader from the tribe of Zebulun;

Numbers 34:26 Paltiel son of Azzan, the leader from the tribe of Issachar;

Numbers 34:27 Ahihud son of Shelomi, the leader from the tribe of Asher;

Numbers 34:28 Pedahel son of Ammihud, the leader from the tribe of Naphtali.”

Numbers 34:29 These are the men the LORD commanded to assign the inheritance to the Israelites in the land of Canaan.

Numbers 35:1 On the plains of Moab by the Jordan across from Jericho, the LORD said to Moses,

Numbers 35:2 “Command the Israelites to give the Levites towns to live in from the inheritance the Israelites will possess. And give them pasture-lands around the towns.

Numbers 35:3 Then they will have towns to live in and pasture-lands for their cattle, flocks and all their other livestock.

Numbers 35:4 “The pasture-lands around the towns that you give the Levites will extend out fifteen hundred feet from the town wall.

Numbers 35:5 Outside the town, measure three thousand feet on the east side, three thousand on the south side, three thousand on the west and three thousand on the north, with the town in the centre. They will have this area as pasture-land for the towns.

Numbers 35:6 “Six of the towns you give the Levites will be cities of refuge, to which a person who has killed someone may flee. In addition, give them forty-two other towns.

Numbers 35:7 In all you must give the Levites forty-eight towns, together with their pasture-lands.

Numbers 35:8 The towns you give the Levites from the land the Israelites possess are to be given in proportion to the inheritance of each tribe: Take many towns from a tribe that has many, but few from one that has few.”

Numbers 35:9 Then the LORD said to Moses:

Numbers 35:10 “Speak to the Israelites and say to them:`When you cross the Jordan into Canaan,

Numbers 35:11 select some towns to be your cities of refuge, to which a person who has killed someone accidentally may flee.

Numbers 35:12 They will be places of refuge from the avenger, so that a person accused of murder may not die before he stands trial before the assembly.

Numbers 35:13 These six towns you give will be your cities of refuge.

Numbers 35:14 Give three on this side of the Jordan and three in Canaan as cities of refuge.

Numbers 35:15 These six towns will be a place of refuge for Israelites, aliens and any other people living among them, so that anyone who has killed another accidentally can flee there.

Numbers 35:16 “`If a man strikes someone with an iron object so that he dies, he is a murderer; the murderer shall be put to death.

Numbers 35:17 Or if anyone has a stone in his hand that could kill, and he strikes someone so that he dies, he is a murderer; the murderer shall be put to death.

Numbers 35:18 Or if anyone has a wooden object in his hand that could kill, and he hits someone so that he dies, he is a murderer; the murderer shall be put to death.

Numbers 35:19 The avenger of blood shall put the murderer to death; when he meets him, he shall put him to death.

Numbers 35:20 If anyone with malice aforethought pushes another or throws something at him intentionally so that he dies

Numbers 35:21 or if in hostility he hits him with his fist so that he dies, that person shall be put to death; he is a murderer. The avenger of blood shall put the murderer to death when he meets him.

Numbers 35:22 “`But if without hostility someone suddenly pushes another or throws something at him unintentionally

Numbers 35:23 or, without seeing him, drops a stone on him that could kill him, and he dies, then since he was not his enemy and he did not intend to harm him,

Numbers 35:24 the assembly must judge between him and the avenger of blood according to these regulations.

Numbers 35:25 The assembly must protect the one accused of murder from the avenger of blood and send him back to the city of refuge to which he fled. He must stay there until the death of the high priest, who was anointed with holy oil.

Numbers 35:26 "`But if the accused ever goes outside the limits of the city of refuge to which he has fled

Numbers 35:27 and the avenger of blood finds him outside the city, the avenger of blood may kill the accused without being guilty of murder.

Numbers 35:28 The accused must stay in his city of refuge until the death of the high priest; only after the death of the high priest may he return to his own property.

Numbers 35:29 "`These are to be legal requirements for you throughout the generations to come, wherever you live.

Numbers 35:30 "`Anyone who kills a person is to be put to death as a murderer only on the testimony of witnesses. But no-one is to be put to death on the testimony of only one witness.

Numbers 35:31 "`Do not accept a ransom for the life of a murderer, who deserves to die. He must surely be put to death.

Numbers 35:32 "`Do not accept a ransom for anyone who has fled to a city of refuge and so allow him to go back and live on his own land before the death of the high priest.

Numbers 35:33 "`Do not pollute the land where you are. Bloodshed pollutes the land, and atonement cannot be made for the land on which blood has been shed, except by the blood of the one who shed it.

Numbers 35:34 Do not defile the land where you live and where I dwell, for I, the LORD, dwell among the Israelites.'"

Numbers 36:1 The family heads of the clan of Gilead son of Makir, the son of Manasseh, who were from the clans of the descendants of Joseph, came and spoke before Moses and the leaders, the heads of the Israelite families.

Numbers 36:2 They said, "When the LORD commanded my lord to give the land as an inheritance to the Israelites by lot, he ordered you to give the inheritance of our brother Zelophehad to his daughters.

Numbers 36:3 Now suppose they marry men from other Israelite tribes; then their inheritance will be taken from our ancestral inheritance and added to that of the tribe they marry into. And so part of the inheritance allotted to us will be taken away.

Numbers 36:4 When the Year of Jubilee for the Israelites comes, their inheritance will be added to that of the tribe into which they marry, and their property will be taken from the tribal inheritance of our forefathers.”

Numbers 36:5 Then at the LORD’s command Moses gave this order to the Israelites: “What the tribe of the descendants of Joseph is saying is right.

Numbers 36:6 This is what the LORD commands for Zelophehad’s daughters: They may marry anyone they please as long as they marry within the tribal clan of their father.

Numbers 36:7 No inheritance in Israel is to pass from tribe to tribe, for every Israelite shall keep the tribal land inherited from his forefathers.

Numbers 36:8 Every daughter who inherits land in any Israelite tribe must marry someone in her father’s tribal clan, so that every Israelite will possess the inheritance of his fathers.

Numbers 36:9 No inheritance may pass from tribe to tribe, for each Israelite tribe is to keep the land it inherits.”

Numbers 36:10 So Zelophehad’s daughters did as the LORD commanded Moses.

Numbers 36:11 Zelophehad’s daughters—Mahlah, Tirzah, Hoglah, Milcah and Noah—married their cousins on their father’s side.

Numbers 36:12 They married within the clans of the descendants of Manasseh son of Joseph, and their inheritance remained in their father’s clan and tribe.

Numbers 36:13 These are the commands and regulations the LORD gave through Moses to the Israelites on the plains of Moab by the Jordan across from Jericho.

Deuteronomy

1:1 These are the words Moses spoke to all Israel in the desert east of the Jordan—that is, in the Arabah—opposite Suph, between Paran and Tophel, Laban, Hazeroth and Dizahab.

Deuteronomy 1:2 (It takes eleven days to go from Horeb to Kadesh Barnea by the Mount Seir road.)

Deuteronomy 1:3 In the fortieth year, on the first day of the eleventh month, Moses proclaimed to the Israelites all that the LORD had commanded him concerning them.

Deuteronomy 1:4 This was after he had defeated Sihon king of the Amorites, who reigned in Heshbon, and at Edrei had defeated Og king of Bashan, who reigned in Ashtaroth.

Deuteronomy 1:5 East of the Jordan in the territory of Moab, Moses began to expound this law, saying:

Deuteronomy 1:6 The LORD our God said to us at Horeb, “You have stayed long enough at this mountain.

Deuteronomy 1:7 Break camp and advance into the hill country of the Amorites; go to all the neighbouring peoples in the Arabah, in the mountains, in the western foothills, in the Negev and along the coast, to the land of the Canaanites and to Lebanon, as far as the great river, the Euphrates.

Deuteronomy 1:8 See, I have given you this land. Go in and take possession of the land that the LORD swore he would give to your fathers— to Abraham, Isaac and Jacob—and to their descendants after them.”

Deuteronomy 1:9 At that time I said to you, “You are too heavy a burden for me to carry alone.

Deuteronomy 1:10 The LORD your God has increased your numbers so that today you are as many as the stars in the sky.

Deuteronomy 1:11 May the LORD, the God of your fathers, increase you a thousand times and bless you as he has promised!

Deuteronomy 1:12 But how can I bear your problems and your burdens and your disputes all by myself?

Deuteronomy 1:13 Choose some wise, understanding and respected men from each of your tribes, and I will set them over you.”

Deuteronomy 1:14 You answered me, “What you propose to do is good.”

Deuteronomy 1:15 So I took the leading men of your tribes, wise and respected men, and appointed them to have authority over you— as commanders of thousands, of hundreds, of fifties and of tens and as tribal officials.

Deuteronomy 1:16 And I charged your judges at that time: Hear the disputes between your brothers and judge fairly, whether the case is between brother Israelites or between one of them and an alien.

Deuteronomy 1:17 Do not show partiality in judging; hear both small and great alike. Do not be afraid of any man, for judgment belongs to God. Bring me any case too hard for you, and I will hear it.

Deuteronomy 1:18 And at that time I told you everything you were to do.

Deuteronomy 1:19 Then, as the LORD our God commanded us, we set out from Horeb and went towards the hill country of the Amorites through all that vast and dreadful desert that you have seen, and so we reached Kadesh Barnea.

Deuteronomy 1:20 Then I said to you, “You have reached the hill country of the Amorites, which the LORD our God is giving us.

Deuteronomy 1:21 See, the LORD your God has given you the land. Go up and take possession of it as the LORD, the God of your fathers, told you. Do not be afraid; do not be discouraged.”

Deuteronomy 1:22 Then all of you came to me and said, “Let us send men ahead to spy out the land for us and bring back a report about the route we are to take and the towns we will come to.”

Deuteronomy 1:23 The idea seemed good to me; so I selected twelve of you, one man from each tribe.

Deuteronomy 1:24 They left and went up into the hill country, and came to the Valley of Eshcol and explored it.

Deuteronomy 1:25 Taking with them some of the fruit of the land, they brought it down to us and reported, “It is a good land that the LORD our God is giving us.”

Deuteronomy 1:26 But you were unwilling to go up; you rebelled against the command of the LORD your God.

Deuteronomy 1:27 You grumbled in your tents and said, “The LORD hates us; so he brought us out of Egypt to deliver us into the hands of the Amorites to destroy us.

Deuteronomy 1:28 Where can we go? Our brothers have made us lose heart. They say,`The people are stronger and taller than we are; the cities are large, with walls up to the sky. We even saw the Anakites there.’“

Deuteronomy 1:29 Then I said to you, “Do not be terrified; do not be afraid of them.

Deuteronomy 1:30 The LORD your God, who is going before you, will fight for you, as he did for you in Egypt, before your very eyes,

Deuteronomy 1:31 and in the desert. There you saw how the LORD your God carried you, as a father carries his son, all the way you went until you reached this place.”

Deuteronomy 1:32 In spite of this, you did not trust in the LORD your God,

Deuteronomy 1:33 who went ahead of you on your journey, in fire by night and in a cloud by day, to search out places for you to camp and to show you the way you should go.

Deuteronomy 1:34 When the LORD heard what you said, he was angry and solemnly swore:

Deuteronomy 1:35 “Not a man of this evil generation shall see the good land I swore to give your forefathers,

Deuteronomy 1:36 except Caleb son of Jephunneh. He will see it, and I will give him and his descendants the land he set his feet on, because he followed the LORD wholeheartedly.”

Deuteronomy 1:37 Because of you the LORD became angry with me also and said, “You shall not enter it, either.

Deuteronomy 1:38 But your assistant,Joshua son of Nun, will enter it. Encourage him, because he will lead Israel to inherit it.

Deuteronomy 1:39 And the little ones that you said would be taken captive, your children who do not yet know good from bad—they will enter the land. I will give it to them and they will take possession of it.

Deuteronomy 1:40 But as for you, turn round and set out towards the desert along the route to the Red Sea.”

Deuteronomy 1:41 Then you replied, “We have sinned against the LORD. We will go up and fight, as the LORD our God commanded us.” So every one of you put on his weapons, thinking it easy to go up into the hill country.

Deuteronomy 1:42 But the LORD said to me, “Tell them,`Do not go up and fight, because I will not be with you. You will be defeated by your enemies.’“

Deuteronomy 1:43 So I told you, but you would not listen. You rebelled against the LORD’s command and in your arrogance you marched up into the hill country.

Deuteronomy 1:44 The Amorites who lived in those hills came out against you; they chased you like a swarm of bees and beat you down from Seir all the way to Hormah.

Deuteronomy 1:45 You came back and wept before the LORD, but he paid no attention to your weeping and turned a deaf ear to you.

Deuteronomy 1:46 And so you stayed in Kadesh many days—all the time you spent there.

Deuteronomy 2:1 Then we turned back and set out towards the desert along the route to the Red Sea, as the LORD had directed me. For a long time we made our way around the hill country of Seir.

Deuteronomy 2:2 Then the LORD said to me,

Deuteronomy 2:3 “You have made your way around this hill country long enough; now turn north.

Deuteronomy 2:4 Give the people these orders:`You are about to pass through the territory of your brothers the descendants of Esau, who live in Seir. They will be afraid of you, but be very careful.

Deuteronomy 2:5 Do not provoke them to war, for I will not give you any of their land, not even enough to put your foot on. I have given Esau the hill country of Seir as his own.

Deuteronomy 2:6 You are to pay them in silver for the food you eat and the water you drink.’“

Deuteronomy 2:7 The LORD your God has blessed you in all the work of your hands. He has watched over your journey through this vast desert. These forty years the LORD your God has been with you, and you have not lacked anything.

Deuteronomy 2:8 So we went on past our brothers the descendants of Esau, who live in Seir. We turned from the Arabah road, which comes up from Elath and Ezion Geber, and travelled along the desert road of Moab.

Deuteronomy 2:9 Then the LORD said to me, “Do not harass the Moabites or provoke them to war, for I will not give you any part of their land. I have given Ar to the descendants of Lot as a possession.”

Deuteronomy 2:10 (The Emites used to live there—a people strong and numerous, and as tall as the Anakites.

Deuteronomy 2:11 Like the Anakites, they too were considered Rephaites, but the Moabites called them Emites.

Deuteronomy 2:12 Horites used to live in Seir, but the descendants of Esau drove them out. They destroyed the Horites from before them and settled in their place, just as Israel did in the land the LORD gave them as their possession.)

Deuteronomy 2:13 And the LORD said, “Now get up and cross the Zered Valley.” So we crossed the valley.

Deuteronomy 2:14 Thirty-eight years passed from the time we left Kadesh Barnea until we crossed the Zered Valley. By then, that entire generation of fighting men had perished from the camp, as the LORD had sworn to them.

Deuteronomy 2:15 The LORD’s hand was against them until he had completely eliminated them from the camp.

Deuteronomy 2:16 Now when the last of these fighting men among the people had died,

Deuteronomy 2:17 the LORD said to me,

Deuteronomy 2:18 “Today you are to pass by the region of Moab at Ar.

Deuteronomy 2:19 When you come to the Ammonites, do not harass them or provoke them to war, for I will not give you possession of any land belonging to the Ammonites. I have given it as a possession to the descendants of Lot.”

Deuteronomy 2:20 (That too was considered a land of the Rephaites, who used to live there; but the Ammonites called them Zamzummites.

Deuteronomy 2:21 They were a people strong and numerous, and as tall as the Anakites. The LORD destroyed them from before the Ammonites, who drove them out and settled in their place.

Deuteronomy 2:22 The LORD had done the same for the descendants of Esau, who lived in Seir, when he destroyed the Horites from before them. They drove them out and have lived in their place to this day.

Deuteronomy 2:23 And as for the Avvites who lived in villages as far as Gaza, the Caphtorites coming out from Caphtor destroyed them and settled in their place.)

Deuteronomy 2:24 “Set out now and cross the Arnon Gorge. See, I have given into your hand Sihon the Amorite, king of Heshbon, and his country. Begin to take possession of it and engage him in battle.

Deuteronomy 2:25 This very day I will begin to put the terror and fear of you on all the nations under heaven. They will hear reports of you and will tremble and be in anguish because of you.”

Deuteronomy 2:26 From the desert of Kedemoth I sent messengers to Sihon king of Heshbon offering peace and saying,

Deuteronomy 2:27 “Let us pass through your country. We will stay on the main road; we will not turn aside to the right or to the left.

Deuteronomy 2:28 Sell us food to eat and water to drink for their price in silver. Only let us pass through on foot—

Deuteronomy 2:29 as the descendants of Esau, who live in Seir, and the Moabites, who live in Ar, did for us—until we cross the Jordan into the land the LORD our God is giving us.”

Deuteronomy 2:30 But Sihon king of Heshbon refused to let us pass through. For the LORD your God had made his spirit stubborn and his heart obstinate in order to give him into your hands, as he has now done.

Deuteronomy 2:31 The LORD said to me, “See, I have begun to deliver Sihon and his country over to you. Now begin to conquer and possess his land.”

Deuteronomy 2:32 When Sihon and all his army came out to meet us in battle at Jahaz,

Deuteronomy 2:33 the LORD our God delivered him over to us and we struck him down, together with his sons and his whole army.

Deuteronomy 2:34 At that time we took all his towns and completely destroyed them—men, women and children. We left no survivors.

Deuteronomy 2:35 But the livestock and the plunder from the towns we had captured we carried off for ourselves.

Deuteronomy 2:36 From Aroer on the rim of the Arnon Gorge, and from the town in the gorge, even as far as Gilead, not one town was too strong for us. The LORD our God gave us all of them.

Deuteronomy 2:37 But in accordance with the command of the LORD our God, you did not encroach on any of the land of the Ammonites, neither the land along the course of the Jabbok nor that around the towns in the hills.

Deuteronomy 3:1 Next we turned and went up along the road towards Bashan, and Og king of Bashan with his whole army marched out to meet us in battle at Edrei.

Deuteronomy 3:2 The LORD said to me, “Do not be afraid of him, for I have handed him over to you with his whole army and his land. Do to him what you did to Sihon king of the Amorites, who reigned in Heshbon.”

Deuteronomy 3:3 So the LORD our God also gave into our hands Og king of Bashan and all his army. We struck them down, leaving no survivors.

Deuteronomy 3:4 At that time we took all his cities. There was not one of the sixty cities that we did not take from them—the whole region of Argob, Og’s kingdom in Bashan.

Deuteronomy 3:5 All these cities were fortified with high walls and with gates and bars, and there were also a great many unwalled villages.

Deuteronomy 3:6 We completely destroyed them, as we had done with Sihon king of Heshbon, destroying every city—men, women and children.

Deuteronomy 3:7 But all the livestock and the plunder from their cities we carried off for ourselves.

Deuteronomy 3:8 So at that time we took from these two kings of the Amorites the territory east of the Jordan, from the Arnon Gorge as far as Mount Hermon.

Deuteronomy 3:9 (Hermon is called Sirion by the Sidonians; the Amorites call it Senir.)

Deuteronomy 3:10 We took all the towns on the plateau, and all Gilead, and all Bashan as far as Salecah and Edrei, towns of Og’s kingdom in Bashan.

Deuteronomy 3:11 (Only Og king of Bashan was left of the remnant of the Rephaites. His bed was made of iron and was more than thirteen feet long and six feet wide. It is still in Rabbah of the Ammonites.)

Deuteronomy 3:12 Of the land that we took over at that time, I gave the Reubenites and the Gadites the territory north of Aroer by the Arnon Gorge, including half the hill country of Gilead, together with its towns.

Deuteronomy 3:13 The rest of Gilead and also all of Bashan, the kingdom of Og, I gave to the half-tribe of Manasseh. (The whole region of Argob in Bashan used to be known as a land of the Rephaites.

Deuteronomy 3:14 Jair, a descendant of Manasseh, took the whole region of Argob as far as the border of the Geshurites and the Maacathites; it was named after him, so that to this day Bashan is called Havvoth Jair.)

Deuteronomy 3:15 And I gave Gilead to Makir.

Deuteronomy 3:16 But to the Reubenites and the Gadites I gave the territory extending from Gilead down to the Arnon Gorge (the middle of the gorge being the border) and out to the Jabbok River, which is the border of the Ammonites.

Deuteronomy 3:17 Its western border was the Jordan in the Arabah, from Kinnereth to the Sea of the Arabah (the Salt Sea), below the slopes of Pisgah.

Deuteronomy 3:18 I commanded you at that time: “The LORD your God has given you this land to take possession of it. But all your able-bodied men, armed for battle, must cross over ahead of your brother Israelites.

Deuteronomy 3:19 However, your wives, your children and your livestock (I know you have much livestock) may stay in the towns I have given you,

Deuteronomy 3:20 until the LORD gives rest to your brothers as he has to you, and they too have taken over the land that the LORD your God is giving them, across the Jordan. After that, each of you may go back to the possession I have given you.”

Deuteronomy 3:21 At that time I commanded Joshua: “You have seen with your own eyes all that the LORD your God has done to these two kings. The LORD will do the same to all the kingdoms over there where you are going.

Deuteronomy 3:22 Do not be afraid of them; the LORD your God himself will fight for you.”

Deuteronomy 3:23 At that time I pleaded with the LORD:

Deuteronomy 3:24 “O Sovereign LORD, you have begun to show to your servant your greatness and your strong hand. For what god is there in heaven or on earth who can do the deeds and mighty works you do?

Deuteronomy 3:25 Let me go over and see the good land beyond the Jordan— that fine hill country and Lebanon.”

Deuteronomy 3:26 But because of you the LORD was angry with me and would not listen to me. “That is enough,” the LORD said. “Do not speak to me any more about this matter.

Deuteronomy 3:27 Go up to the top of Pisgah and look west and north and south and east. Look at the land with your own eyes, since you are not going to cross this Jordan.

Deuteronomy 3:28 But commission Joshua, and encourage and strengthen him, for he will lead this people across and will cause them to inherit the land that you will see.”

Deuteronomy 3:29 So we stayed in the valley near Beth Peor.

Deuteronomy 4:1 Hear now, O Israel, the decrees and laws I am about to teach you. Follow them so that you may live and may go in and take possession of the land that the LORD, the God of your fathers, is giving you.

Deuteronomy 4:2 Do not add to what I command you and do not subtract from it, but keep the commands of the LORD your God that I give you.

Deuteronomy 4:3 You saw with your own eyes what the LORD did at Baal Peor. The LORD your God destroyed from among you everyone who followed the Baal of Peor,

Deuteronomy 4:4 but all of you who held fast to the LORD your God are still alive today.

Deuteronomy 4:5 See, I have taught you decrees and laws as the LORD my God commanded me, so that you may follow them in the land you are entering to take possession of it.

Deuteronomy 4:6 Observe them carefully, for this will show your wisdom and understanding to the nations, who will hear about all these decrees and say, “Surely this great nation is a wise and understanding people.”

Deuteronomy 4:7 What other nation is so great as to have their gods near them the way the LORD our God is near us whenever we pray to him?

Deuteronomy 4:8 And what other nation is so great as to have such righteous decrees and laws as this body of laws I am setting before you today?

Deuteronomy 4:9 Only be careful, and watch yourselves closely so that you do not forget the things your eyes have seen or let them slip from your heart as long as you live. Teach them to your children and to their children after them.

Deuteronomy 4:10 Remember the day you stood before the LORD your God at Horeb, when he said to me, “Assemble the people before me to hear my words so that they may learn to revere me as long as they live in the land and may teach them to their children.”

Deuteronomy 4:11 You came near and stood at the foot of the mountain while it blazed with fire to the very heavens, with black clouds and deep darkness.

Deuteronomy 4:12 Then the LORD spoke to you out of the fire. You heard the sound of words but saw no form; there was only a voice.

Deuteronomy 4:13 He declared to you his covenant, the Ten Commandments, which he commanded you to follow and then wrote them on two stone tablets.

Deuteronomy 4:14 And the LORD directed me at that time to teach you the decrees and laws you are to follow in the land that you are crossing the Jordan to possess.

Deuteronomy 4:15 You saw no form of any kind the day the LORD spoke to you at Horeb out of the fire. Therefore watch yourselves very carefully,

Deuteronomy 4:16 so that you do not become corrupt and make for yourselves an idol, an image of any shape, whether formed like a man or a woman,

Deuteronomy 4:17 or like any animal on earth or any bird that flies in the air,

Deuteronomy 4:18 or like any creature that moves along the ground or any fish in the waters below.

Deuteronomy 4:19 And when you look up to the sky and see the sun, the moon and the stars—all the heavenly array—do not be enticed into bowing down to them and worshipping things the LORD your God has apportioned to all the nations under heaven.

Deuteronomy 4:20 But as for you, the LORD took you and brought you out of the iron-smelting furnace, out of Egypt, to be the people of his inheritance, as you now are.

Deuteronomy 4:21 The LORD was angry with me because of you, and he solemnly swore that I would not cross the Jordan and enter the good land the LORD your God is giving you as your inheritance.

Deuteronomy 4:22 I will die in this land; I will not cross the Jordan; but you are about to cross over and take possession of that good land.

Deuteronomy 4:23 Be careful not to forget the covenant of the LORD your God that he made with you; do not make for yourselves an idol in the form of anything the LORD your God has forbidden.

Deuteronomy 4:24 For the LORD your God is a consuming fire, a jealous God.

Deuteronomy 4:25 After you have had children and grandchildren and have lived in the land a long time—if you then become corrupt and make any kind of idol, doing evil in the eyes of the LORD your God and provoking him to anger,

Deuteronomy 4:26 I call heaven and earth as witnesses against you this day that you will quickly perish from the land that you are crossing the Jordan to possess. You will not live there long but will certainly be destroyed.

Deuteronomy 4:27 The LORD will scatter you among the peoples, and only a few of you will survive among the nations to which the LORD will drive you.

Deuteronomy 4:28 There you will worship man-made gods of wood and stone, which cannot see or hear or eat or smell.

Deuteronomy 4:29 But if from there you seek the LORD your God, you will find him if you look for him with all your heart and with all your soul.

Deuteronomy 4:30 When you are in distress and all these things have happened to you, then in later days you will return to the LORD your God and obey him.

Deuteronomy 4:31 For the LORD your God is a merciful God; he will not abandon or destroy you or forget the covenant with your forefathers, which he confirmed to them by oath.

Deuteronomy 4:32 Ask now about the former days, long before your time, from the day God created man on the earth; ask from one end of the heavens to the other. Has anything so great as this ever happened, or has anything like it ever been heard of?

Deuteronomy 4:33 Has any other people heard the voice of God speaking out of fire, as you have, and lived?

Deuteronomy 4:34 Has any god ever tried to take for himself one nation out of another nation, by testings, by miraculous signs and wonders, by war, by a mighty hand and an outstretched arm, or by great and awesome deeds, like all the things the LORD your God did for you in Egypt before your very eyes?

Deuteronomy 4:35 You were shown these things so that you might know that the LORD is God; besides him there is no other.

Deuteronomy 4:36 From heaven he made you hear his voice to discipline you. On earth he showed you his great fire, and you heard his words from out of the fire.

Deuteronomy 4:37 Because he loved your forefathers and chose their descendants after them, he brought you out of Egypt by his Presence and his great strength,

Deuteronomy 4:38 to drive out before you nations greater and stronger than you and to bring you into their land to give it to you for your inheritance, as it is today.

Deuteronomy 4:39 Acknowledge and take to heart this day that the LORD is God in heaven above and on the earth below. There is no other.

Deuteronomy 4:40 Keep his decrees and commands, which I am giving you today, so that it may go well with you and your children after you and that you may live long in the land the LORD your God gives you for all time.

Deuteronomy 4:41 Then Moses set aside three cities east of the Jordan,

Deuteronomy 4:42 to which anyone who had killed a person could flee if he had unintentionally killed his neighbour without malice aforethought. He could flee into one of these cities and save his life.

Deuteronomy 4:43 The cities were these: Bezer in the desert plateau, for the Reubenites; Ramoth in Gilead, for the Gadites; and Golan in Bashan, for the Manassites.

Deuteronomy 4:44 This is the law Moses set before the Israelites.

Deuteronomy 4:45 These are the stipulations, decrees and laws Moses gave them when they came out of Egypt

Deuteronomy 4:46 and were in the valley near Beth Peor east of the Jordan, in the land of Sihon king of the Amorites, who reigned in Heshbon and was defeated by Moses and the Israelites as they came out of Egypt.

Deuteronomy 4:47 They took possession of his land and the land of Og king of Bashan, the two Amorite kings east of the Jordan.

Deuteronomy 4:48 This land extended from Aroer on the rim of the Arnon Gorge to Mount Siyon (that is, Hermon),

Deuteronomy 4:49 and included all the Arabah east of the Jordan, as far as the Sea of the Arabah, below the slopes of Pisgah.

Deuteronomy 5:1 Moses summoned all Israel and said: Hear, O Israel, the decrees and the laws I declare in your hearing today. Learn them and be sure to follow them.

Deuteronomy 5:2 The LORD our God made a covenant with us at Horeb.

Deuteronomy 5:3 It was not with our fathers that the LORD made this covenant, but with us, with all of us who are alive here today.

Deuteronomy 5:4 The LORD spoke to you face to face out of the fire on the mountain.

Deuteronomy 5:5 (At that time I stood between the LORD and you to declare to you the word of the LORD, because you were afraid of the fire and did not go up the mountain.) And he said:

Deuteronomy 5:6 “I am the LORD your God, who brought you out of Egypt, out of the land of slavery.

Deuteronomy 5:7 “You shall have no other gods before me.

Deuteronomy 5:8 “You shall not make for yourself an idol in the form of anything in heaven above or on the earth beneath or in the waters below.

Deuteronomy 5:9 You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate me,

Deuteronomy 5:10 but showing love to a thousand [generations] of those who love me and keep my commandments.

Deuteronomy 5:11 “You shall not misuse the name of the LORD your God, for the LORD will not hold anyone guiltless who misuses his name.

Deuteronomy 5:12 “Observe the Sabbath day by keeping it holy, as the LORD your God has commanded you.

Deuteronomy 5:13 Six days you shall labour and do all your work, Deuteronomy 5:14 but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your manservant or maidservant, nor your ox, your donkey or any of your animals, nor the alien within your gates, so that your manservant and maidservant may rest, as you do.

Deuteronomy 5:15 Remember that you were slaves in Egypt and that the LORD your God brought you out of there with a mighty hand and an outstretched arm. Therefore the LORD your God has commanded you to observe the Sabbath day.

Deuteronomy 5:16 “Honour your father and your mother, as the LORD your God has commanded you, so that you may live long and that it may go well with you in the land the LORD your God is giving you.

Deuteronomy 5:17 “You shall not murder.

Deuteronomy 5:18 “You shall not commit adultery.

Deuteronomy 5:19 “You shall not steal.

Deuteronomy 5:20 “You shall not give false testimony against your neighbour.

Deuteronomy 5:21 “You shall not covet your neighbour’s wife. You shall not set your desire on your neighbour’s house or land, his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbour.”

Deuteronomy 5:22 These are the commandments the LORD proclaimed in a loud voice to your whole assembly there on the mountain from out of the fire, the cloud and the deep darkness; and he added nothing more. Then he wrote them on two stone tablets and gave them to me.

Deuteronomy 5:23 When you heard the voice out of the darkness, while the mountain was ablaze with fire, all the leading men of your tribes and your elders came to me.

Deuteronomy 5:24 And you said, “The LORD our God has shown us his glory and his majesty, and we have heard his voice from the fire. Today we have seen that a man can live even if God speaks with him.

Deuteronomy 5:25 But now, why should we die? This great fire will consume us, and we will die if we hear the voice of the LORD our God any longer.

Deuteronomy 5:26 For what mortal man has ever heard the voice of the living God speaking out of fire, as we have, and survived?

Deuteronomy 5:27 Go near and listen to all that the LORD our God says. Then tell us whatever the LORD our God tells you. We will listen and obey.”

Deuteronomy 5:28 The LORD heard you when you spoke to me and the LORD said to me, “I have heard what this people said to you. Everything they said was good.

Deuteronomy 5:29 Oh, that their hearts would be inclined to fear me and keep all my commands always, so that it might go well with them and their children for ever!

Deuteronomy 5:30 “Go, tell them to return to their tents.

Deuteronomy 5:31 But you stay here with me so that I may give you all the commands, decrees and laws that you are to teach them to follow in the land I am giving them to possess.”

Deuteronomy 5:32 So be careful to do what the LORD your God has commanded you; do not turn aside to the right or to the left.

Deuteronomy 5:33 Walk in all the way that the LORD your God has commanded you, so that you may live and prosper and prolong your days in the land that you will possess.

Deuteronomy 6:1 These are the commands, decrees and laws the LORD your God directed me to teach you to observe in the land that you are crossing the Jordan to possess,

Deuteronomy 6:2 so that you, your children and their children after them may fear the LORD your God as long as you live by keeping all his decrees and commands that I give you, and so that you may enjoy long life.

Deuteronomy 6:3 Hear, O Israel, and be careful to obey so that it may go well with you and that you may increase greatly in a land flowing with milk and honey, just as the LORD, the God of your fathers, promised you.

Deuteronomy 6:4 Hear, O Israel: The LORD our God, the LORD is one.

Deuteronomy 6:5 Love the LORD your God with all your heart and with all your soul and with all your strength.

Deuteronomy 6:6 These commandments that I give you today are to be upon your hearts.

Deuteronomy 6:7 Impress them on your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up.

Deuteronomy 6:8 Tie them as symbols on your hands and bind them on your foreheads.

Deuteronomy 6:9 Write them on the door-frames of your houses and on your gates.

Deuteronomy 6:10 When the LORD your God brings you into the land he swore to your fathers, to Abraham, Isaac and Jacob, to give you—a land with large, flourishing cities you did not build,

Deuteronomy 6:11 houses filled with all kinds of good things you did not provide, wells you did not dig, and vineyards and olive groves you did not plant—then when you eat and are satisfied, Deuteronomy 6:12 be careful that you do not forget the LORD, who brought you out of Egypt, out of the land of slavery.

Deuteronomy 6:13 Fear the LORD your God, serve him only and take your oaths in his name.

Deuteronomy 6:14 Do not follow other gods, the gods of the peoples around you;

Deuteronomy 6:15 for the LORD your God, who is among you, is a jealous God and his anger will burn against you, and he will destroy you from the face of the land.

Deuteronomy 6:16 Do not test the LORD your God as you did at Massah.

Deuteronomy 6:17 Be sure to keep the commands of the LORD your God and the stipulations and decrees he has given you.

Deuteronomy 6:18 Do what is right and good in the LORD's sight, so that it may go well with you and you may go in and take over the good land that the LORD promised on oath to your forefathers,

Deuteronomy 6:19 thrusting out all your enemies before you, as the LORD said.

Deuteronomy 6:20 In the future, when your son asks you, "What is the meaning of the stipulations, decrees and laws the LORD our God has commanded you?"

Deuteronomy 6:21 tell him: "We were slaves of Pharaoh in Egypt, but the LORD brought us out of Egypt with a mighty hand.

Deuteronomy 6:22 Before our eyes the LORD sent miraculous signs and wonders— great and terrible—upon Egypt and Pharaoh and his whole household.

Deuteronomy 6:23 But he brought us out from there to bring us in and give us the land that he promised on oath to our forefathers.

Deuteronomy 6:24 The LORD commanded us to obey all these decrees and to fear the LORD our God, so that we might always prosper and be kept alive, as is the case today.

Deuteronomy 6:25 And if we are careful to obey all this law before the LORD our God, as he has commanded us, that will be our righteousness."

Deuteronomy 7:1 When the LORD your God brings you into the land you are entering to possess and drives out before you many nations— the Hittites, Girgashites, Amorites, Canaanites, Perizzites, Hivites and Jebusites, seven nations larger and stronger than you—

Deuteronomy 7:2 and when the LORD your God has delivered them over to you and you have defeated them, then you must destroy them totally. Make no treaty with them, and show them no mercy.

Deuteronomy 7:3 Do not intermarry with them. Do not give your daughters to their sons or take their daughters for your sons,

Deuteronomy 7:4 for they will turn your sons away from following me to serve other gods, and the LORD's anger will burn against you and will quickly destroy you.

Deuteronomy 7:5 This is what you are to do to them: Break down their altars, smash their sacred stones, cut down their Asherah poles and burn their idols in the fire.

Deuteronomy 7:6 For you are a people holy to the LORD your God. The LORD your God has chosen you out of all the peoples on the face of the earth to be his people, his treasured possession.

Deuteronomy 7:7 The LORD did not set his affection on you and choose you because you were more numerous than other peoples, for you were the fewest of all peoples.

Deuteronomy 7:8 But it was because the LORD loved you and kept the oath he swore to your forefathers that he brought you out with a mighty hand and redeemed you from the land of slavery, from the power of Pharaoh king of Egypt.

Deuteronomy 7:9 Know therefore that the LORD your God is God; he is the faithful God, keeping his covenant of love to a thousand generations of those who love him and keep his commands.

Deuteronomy 7:10 But those who hate him he will repay to their face by destruction; he will not be slow to repay to their face those who hate him.

Deuteronomy 7:11 Therefore, take care to follow the commands, decrees and laws I give you today.

Deuteronomy 7:12 If you pay attention to these laws and are careful to follow them, then the LORD your God will keep his covenant of love with you, as he swore to your forefathers.

Deuteronomy 7:13 He will love you and bless you and increase your numbers. He will bless the fruit of your womb, the crops of your land—your grain, new wine and oil—the calves of your herds and the lambs of your flocks in the land that he swore to your forefathers to give you.

Deuteronomy 7:14 You will be blessed more than any other people; none of your men or women will be childless, nor any of your livestock without young.

Deuteronomy 7:15 The LORD will keep you free from every disease. He will not inflict on you the horrible diseases you knew in Egypt, but he will inflict them on all who hate you.

Deuteronomy 7:16 You must destroy all the peoples the LORD your God gives over to you. Do not look on them with pity and do not serve their gods, for that will be a snare to you.

Deuteronomy 7:17 You may say to yourselves, “These nations are stronger than we are. How can we drive them out?”

Deuteronomy 7:18 But do not be afraid of them; remember well what the LORD your God did to Pharaoh and to all Egypt.

Deuteronomy 7:19 You saw with your own eyes the great trials, the miraculous signs and wonders, the mighty hand and outstretched arm, with which the LORD your God brought you out. The LORD your God will do the same to all the peoples you now fear.

Deuteronomy 7:20 Moreover, the LORD your God will send the hornet among them until even the survivors who hide from you have perished.

Deuteronomy 7:21 Do not be terrified by them, for the LORD your God, who is among you, is a great and awesome God.

Deuteronomy 7:22 The LORD your God will drive out those nations before you, little by little. You will not be allowed to eliminate them all at once, or the wild animals will multiply around you.

Deuteronomy 7:23 But the LORD your God will deliver them over to you, throwing them into great confusion until they are destroyed.

Deuteronomy 7:24 He will give their kings into your hand, and you will wipe out their names from under heaven. No-one will be able to stand up against you; you will destroy them.

Deuteronomy 7:25 The images of their gods you are to burn in the fire. Do not covet the silver and gold on them, and do not take it for yourselves, or you will be ensnared by it, for it is detestable to the LORD your God.

Deuteronomy 7:26 Do not bring a detestable thing into your house or you, like it, will be set apart for destruction. Utterly abhor and detest it, for it is set apart for destruction.

Deuteronomy 8:1 Be careful to follow every command I am giving you today, so that you may live and increase and may enter and possess the land that the LORD promised on oath to your forefathers.

Deuteronomy 8:2 Remember how the LORD your God led you all the way in the desert these forty years, to humble you and to test you in order to know what was in your heart, whether or not you would keep his commands.

Deuteronomy 8:3 He humbled you, causing you to hunger and then feeding you with manna, which neither you nor your fathers had known, to teach you that man does not live on bread alone but on every word that comes from the mouth of the LORD.

Deuteronomy 8:4 Your clothes did not wear out and your feet did not swell during these forty years.

Deuteronomy 8:5 Know then in your heart that as a man disciplines his son, so the LORD your God disciplines you.

Deuteronomy 8:6 Observe the commands of the LORD your God, walking in his ways and revering him.

Deuteronomy 8:7 For the LORD your God is bringing you into a good land—a land with streams and pools of water, with springs flowing in the valleys and hills;

Deuteronomy 8:8 a land with wheat and barley, vines and fig-trees, pomegranates, olive oil and honey;

Deuteronomy 8:9 a land where bread will not be scarce and you will lack nothing; a land where the rocks are iron and you can dig copper out of the hills.

Deuteronomy 8:10 When you have eaten and are satisfied, praise the LORD your God for the good land he has given you.

Deuteronomy 8:11 Be careful that you do not forget the LORD your God, failing to observe his commands, his laws and his decrees that I am giving you this day.

Deuteronomy 8:12 Otherwise, when you eat and are satisfied, when you build fine houses and settle down,

Deuteronomy 8:13 and when your herds and flocks grow large and your silver and gold increase and all you have is multiplied,

Deuteronomy 8:14 then your heart will become proud and you will forget the LORD your God, who brought you out of Egypt, out of the land of slavery.

Deuteronomy 8:15 He led you through the vast and dreadful desert, that thirsty and waterless land, with its venomous snakes and scorpions. He brought you water out of hard rock.

Deuteronomy 8:16 He gave you manna to eat in the desert, something your fathers had never known, to humble and to test you so that in the end it might go well with you.

Deuteronomy 8:17 You may say to yourself, “My power and the strength of my hands have produced this wealth for me.”

Deuteronomy 8:18 But remember the LORD your God, for it is he who gives you the ability to produce wealth, and so confirms his covenant, which he swore to your forefathers, as it is today.

Deuteronomy 8:19 If you ever forget the LORD your God and follow other gods and worship and bow down to them, I testify against you today that you will surely be destroyed.

Deuteronomy 8:20 Like the nations the LORD destroyed before you, so you will be destroyed for not obeying the LORD your God.

Deuteronomy 9:1 Hear, O Israel. You are now about to cross the Jordan to go in and dispossess nations greater and stronger than you, with large cities that have walls up to the sky.

Deuteronomy 9:2 The people are strong and tall—Anakites! You know about them and have heard it said: “Who can stand up against the Anakites?”

Deuteronomy 9:3 But be assured today that the LORD your God is the one who goes across ahead of you like a devouring fire. He will destroy them; he will subdue them before you. And you will drive them out and annihilate them quickly, as the LORD has promised you.

Deuteronomy 9:4 After the LORD your God has driven them out before you, do not say to yourself, “The LORD has brought me here to take possession of this land because of my righteousness.” No, it is on account of the wickedness of these nations that the LORD is going to drive them out before you.

Deuteronomy 9:5 It is not because of your righteousness or your integrity that you are going in to take possession of their land; but on account of the wickedness of these nations, the LORD your God will drive them out before you, to accomplish what he swore to your fathers, to Abraham, Isaac and Jacob.

Deuteronomy 9:6 Understand, then, that it is not because of your righteousness that the LORD your God is giving you this good land to possess, for you are a stiff-necked people.

Deuteronomy 9:7 Remember this and never forget how you provoked the LORD your God to anger in the desert. From the day you left Egypt until you arrived here, you have been rebellious against the LORD.

Deuteronomy 9:8 At Horeb you aroused the LORD’s wrath so that he was angry enough to destroy you.

Deuteronomy 9:9 When I went up on the mountain to receive the tablets of stone, the tablets of the covenant that the LORD had made with you, I stayed on the mountain forty days and forty nights; I ate no bread and drank no water.

Deuteronomy 9:10 The LORD gave me two stone tablets inscribed by the finger of God. On them were all the commandments the LORD proclaimed to you on the mountain out of the fire, on the day of the assembly.

Deuteronomy 9:11 At the end of the forty days and forty nights, the LORD gave me the two stone tablets, the tablets of the covenant.

Deuteronomy 9:12 Then the LORD told me, “Go down from here at once, because your people whom you brought out of Egypt have become corrupt. They have turned away quickly from what I commanded them and have made a cast idol for themselves.”

Deuteronomy 9:13 And the LORD said to me, “I have seen this people, and they are a stiff-necked people indeed!

Deuteronomy 9:14 Let me alone, so that I may destroy them and blot out their name from under heaven. And I will make you into a nation stronger and more numerous than they.”

Deuteronomy 9:15 So I turned and went down from the mountain while it was ablaze with fire. And the two tablets of the covenant were in my hands.

Deuteronomy 9:16 When I looked, I saw that you had sinned against the LORD your God; you had made for yourselves an idol cast in the shape of a calf. You had turned aside quickly from the way that the LORD had commanded you.

Deuteronomy 9:17 So I took the two tablets and threw them out of my hands, breaking them to pieces before your eyes.

Deuteronomy 9:18 Then once again I fell prostrate before the LORD for forty days and forty nights; I ate no bread and drank no water, because of all the sin you had committed, doing what was evil in the LORD’s sight and so provoking him to anger.

Deuteronomy 9:19 I feared the anger and wrath of the LORD, for he was angry enough with you to destroy you. But again the LORD listened to me.

Deuteronomy 9:20 And the LORD was angry enough with Aaron to destroy him, but at that time I prayed for Aaron too.

Deuteronomy 9:21 Also I took that sinful thing of yours, the calf you had made, and burned it in the fire. Then I crushed it and ground it to powder as fine as dust and threw the dust into a stream that flowed down the mountain.

Deuteronomy 9:22 You also made the LORD angry at Taberah, at Massah and at Kibroth Hattaavah.

Deuteronomy 9:23 And when the LORD sent you out from Kadesh Barnea, he said, “Go up and take possession of the land I have given you.” But you rebelled against the command of the LORD your God. You did not trust him or obey him.

Deuteronomy 9:24 You have been rebellious against the LORD ever since I have known you.

Deuteronomy 9:25 I lay prostrate before the LORD those forty days and forty nights because the LORD had said he would destroy you.

Deuteronomy 9:26 I prayed to the LORD and said, “O Sovereign LORD, do not destroy your people, your own inheritance that you redeemed by your great power and brought out of Egypt with a mighty hand.

Deuteronomy 9:27 Remember your servants Abraham, Isaac and Jacob. Overlook the stubbornness of this people, their wickedness and their sin.

Deuteronomy 9:28 Otherwise, the country from which you brought us will say,`Because the LORD was not able to take them into the land he had promised them, and because he hated them, he brought them out to put them to death in the desert.’

Deuteronomy 9:29 But they are your people, your inheritance that you brought out by your great power and your outstretched arm.”

Deuteronomy 10:1 At that time the LORD said to me, “Chisel out two stone tablets like the first ones and come up to me on the mountain. Also make a wooden chest.

Deuteronomy 10:2 I will write on the tablets the words that were on the first tablets, which you broke. Then you are to put them in the chest.”

Deuteronomy 10:3 So I made the ark out of acacia wood and chiselled out two stone tablets like the first ones, and I went up on the mountain with the two tablets in my hands.

Deuteronomy 10:4 The LORD wrote on these tablets what he had written before, the Ten Commandments he had proclaimed to you on the mountain, out of the fire, on the day of the assembly. And the LORD gave them to me.

Deuteronomy 10:5 Then I came back down the mountain and put the tablets in the ark I had made, as the LORD commanded me, and they are there now.

Deuteronomy 10:6 (The Israelites travelled from the wells of the Jaakanites to Moserah. There Aaron died and was buried, and Eleazar his son succeeded him as priest.

Deuteronomy 10:7 From there they travelled to Gudgodah and on to Jotbathah, a land with streams of water.

Deuteronomy 10:8 At that time the LORD set apart the tribe of Levi to carry the ark of the covenant of the LORD, to stand before the LORD to minister and to pronounce blessings in his name, as they still do today.

Deuteronomy 10:9 That is why the Levites have no share or inheritance among their brothers; the LORD is their inheritance, as the LORD your God told them.)

Deuteronomy 10:10 Now I had stayed on the mountain forty days and nights, as I did the first time, and the LORD listened to me at this time also. It was not his will to destroy you.

Deuteronomy 10:11 “Go,” the LORD said to me, “and lead the people on their way, so that they may enter and possess the land that I swore to their fathers to give them.”

Deuteronomy 10:12 And now, O Israel, what does the LORD your God ask of you but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul,

Deuteronomy 10:13 and to observe the LORD’s commands and decrees that I am giving you today for your own good?

Deuteronomy 10:14 To the LORD your God belong the heavens, even the highest heavens, the earth and everything in it.

Deuteronomy 10:15 Yet the LORD set his affection on your forefathers and loved them, and he chose you, their descendants, above all the nations, as it is today.

Deuteronomy 10:16 Circumcise your hearts, therefore, and do not be stiff-necked any longer.

Deuteronomy 10:17 For the LORD your God is God of gods and Lord of lords, the great God, mighty and awesome, who shows no partiality and accepts no bribes.

Deuteronomy 10:18 He defends the cause of the fatherless and the widow, and loves the alien, giving him food and clothing.

Deuteronomy 10:19 And you are to love those who are aliens, for you yourselves were aliens in Egypt.

Deuteronomy 10:20 Fear the LORD your God and serve him. Hold fast to him and take your oaths in his name.

Deuteronomy 10:21 He is your praise; he is your God, who performed for you those great and awesome wonders you saw with your own eyes.

Deuteronomy 10:22 Your forefathers who went down into Egypt were seventy in all, and now the LORD your God has made you as numerous as the stars in the sky.

Deuteronomy 11:1 Love the LORD your God and keep his requirements, his decrees, his laws and his commands always.

Deuteronomy 11:2 Remember today that your children were not the ones who saw and experienced the discipline of the LORD your God: his majesty, his mighty hand, his outstretched arm;

Deuteronomy 11:3 the signs he performed and the things he did in the heart of Egypt, both to Pharaoh king of Egypt and to his whole country;

Deuteronomy 11:4 what he did to the Egyptian army, to its horses and chariots, how he overwhelmed them with the waters of the Red Sea as they were pursuing you, and how the LORD brought lasting ruin on them.

Deuteronomy 11:5 It was not your children who saw what he did for you in the desert until you arrived at this place,

Deuteronomy 11:6 and what he did to Dathan and Abiram, sons of Eliab the Reubenite, when the earth opened its mouth right in the middle of all Israel and swallowed them up with their households, their tents and every living thing that belonged to them.

Deuteronomy 11:7 But it was your own eyes that saw all these great things the LORD has done.

Deuteronomy 11:8 Observe therefore all the commands I am giving you today, so that you may have the strength to go in and take over the land that you are crossing the Jordan to possess,

Deuteronomy 11:9 and so that you may live long in the land that the LORD swore to your forefathers to give to them and their descendants, a land flowing with milk and honey.

Deuteronomy 11:10 The land you are entering to take over is not like the land of Egypt, from which you have come, where you planted your seed and irrigated it by foot as in a vegetable garden.

Deuteronomy 11:11 But the land you are crossing the Jordan to take possession of is a land of mountains and valleys that drinks rain from heaven.

Deuteronomy 11:12 It is a land the LORD your God cares for; the eyes of the LORD your God are continually on it from the beginning of the year to its end.

Deuteronomy 11:13 So if you faithfully obey the commands I am giving you today—to love the LORD your God and to serve him with all your heart and with all your soul—

Deuteronomy 11:14 then I will send rain on your land in its season, both autumn and spring rains, so that you may gather in your grain, new wine and oil.

Deuteronomy 11:15 I will provide grass in the fields for your cattle, and you will eat and be satisfied.

Deuteronomy 11:16 Be careful, or you will be enticed to turn away and worship other gods and bow down to them.

Deuteronomy 11:17 Then the LORD’s anger will burn against you, and he will shut the heavens so that it will not rain and the ground will yield no produce, and you will soon perish from the good land the LORD is giving you.

Deuteronomy 11:18 Fix these words of mine in your hearts and minds; tie them as symbols on your hands and bind them on your foreheads.

Deuteronomy 11:19 Teach them to your children, talking about them when you sit at home and when you walk along the road, when you lie down and when you get up.

Deuteronomy 11:20 Write them on the door-frames of your houses and on your gates, Deuteronomy 11:21 so that your days and the days of your children may be many in the land that the LORD swore to give your forefathers, as many as the days that the heavens are above the earth.

Deuteronomy 11:22 If you carefully observe all these commands I am giving you to follow—to love the LORD your God, to walk in all his ways and to hold fast to him—

Deuteronomy 11:23 then the LORD will drive out all these nations before you, and you will dispossess nations larger and stronger than you.

Deuteronomy 11:24 Every place where you set your foot will be yours: Your territory will extend from the desert to Lebanon, and from the Euphrates River to the western sea.

Deuteronomy 11:25 No man will be able to stand against you. The LORD your God, as he promised you, will put the terror and fear of you on the whole land, wherever you go.

Deuteronomy 11:26 See, I am setting before you today a blessing and a curse—

Deuteronomy 11:27 the blessing if you obey the commands of the LORD your God that I am giving you today;

Deuteronomy 11:28 the curse if you disobey the commands of the LORD your God and turn from the way that I command you today by following other gods, which you have not known.

Deuteronomy 11:29 When the LORD your God has brought you into the land you are entering to possess, you are to proclaim on Mount Gerizim the blessings, and on Mount Ebal the curses.

Deuteronomy 11:30 As you know, these mountains are across the Jordan, west of the road, towards the setting sun, near the great trees of Moreh, in the territory of those Canaanites living in the Arabah in the vicinity of Gilgal.

Deuteronomy 11:31 You are about to cross the Jordan to enter and take possession of the land the LORD your God is giving you. When you have taken it over and are living there,

Deuteronomy 11:32 be sure that you obey all the decrees and laws I am setting before you today.

Deuteronomy 12:1 These are the decrees and laws you must be careful to follow in the land that the LORD, the God of your fathers, has given you to possess—as long as you live in the land.

Deuteronomy 12:2 Destroy completely all the places on the high mountains and on the hills and under every spreading tree where the nations you are dispossessing worship their gods.

Deuteronomy 12:3 Break down their altars, smash their sacred stones and burn their Asherah poles in the fire; cut down the idols of their gods and wipe out their names from those places.

Deuteronomy 12:4 You must not worship the LORD your God in their way.

Deuteronomy 12:5 But you are to seek the place the LORD your God will choose from among all your tribes to put his Name there for his dwelling. To that place you must go;

Deuteronomy 12:6 there bring your burnt offerings and sacrifices, your tithes and special gifts, what you have vowed to give and your freewill offerings, and the firstborn of your herds and flocks.

Deuteronomy 12:7 There, in the presence of the LORD your God, you and your families shall eat and shall rejoice in everything you have put your hand to, because the LORD your God has blessed you.

Deuteronomy 12:8 You are not to do as we do here today, everyone as he sees fit,

Deuteronomy 12:9 since you have not yet reached the resting place and the inheritance the LORD your God is giving you.

Deuteronomy 12:10 But you will cross the Jordan and settle in the land the LORD your God is giving you as an inheritance, and he will give you rest from all your enemies around you so that you will live in safety.

Deuteronomy 12:11 Then to the place the LORD your God will choose as a dwelling for his Name—there you are to bring everything I command you: your burnt offerings and sacrifices, your tithes and special gifts, and all the choice possessions you have vowed to the LORD.

Deuteronomy 12:12 And there rejoice before the LORD your God, you, your sons and daughters, your menservants and maidservants, and the Levites from your towns, who have no allotment or inheritance of their own.

Deuteronomy 12:13 Be careful not to sacrifice your burnt offerings anywhere you please.

Deuteronomy 12:14 Offer them only at the place the LORD will choose in one of your tribes, and there observe everything I command you.

Deuteronomy 12:15 Nevertheless, you may slaughter your animals in any of your towns and eat as much of the meat as you want, as if it were gazelle or deer, according to the blessing the LORD your God gives you. Both the ceremonially unclean and the clean may eat it.

Deuteronomy 12:16 But you must not eat the blood; pour it out on the ground like water.

Deuteronomy 12:17 You must not eat in your own towns the tithe of your grain and new wine and oil, or the firstborn of your herds and flocks, or whatever you have vowed to give, or your freewill offerings or special gifts.

Deuteronomy 12:18 Instead, you are to eat them in the presence of the LORD your God at the place the LORD your God will choose—you, your sons and daughters, your menservants and maidservants, and the Levites from your towns—and you are to rejoice before the LORD your God in everything you put your hand to.

Deuteronomy 12:19 Be careful not to neglect the Levites as long as you live in your land.

Deuteronomy 12:20 When the LORD your God has enlarged your territory as he promised you, and you crave meat and say, “I would like some meat,” then you may eat as much of it as you want.

Deuteronomy 12:21 If the place where the LORD your God chooses to put his Name is too far away from you, you may slaughter animals from the herds and flocks the LORD has given you, as I have commanded you, and in your own towns you may eat as much of them as you want.

Deuteronomy 12:22 Eat them as you would gazelle or deer. Both the ceremonially unclean and the clean may eat.

Deuteronomy 12:23 But be sure you do not eat the blood, because the blood is the life, and you must not eat the life with the meat.

Deuteronomy 12:24 You must not eat the blood; pour it out on the ground like water.

Deuteronomy 12:25 Do not eat it, so that it may go well with you and your children after you, because you will be doing what is right in the eyes of the LORD.

Deuteronomy 12:26 But take your consecrated things and whatever you have vowed to give, and go to the place the LORD will choose.

Deuteronomy 12:27 Present your burnt offerings on the altar of the LORD your God, both the meat and the blood. The blood of your sacrifices must be poured beside the altar of the LORD your God, but you may eat the meat.

Deuteronomy 12:28 Be careful to obey all these regulations I am giving you, so that it may always go well with you and your children after you, because you will be doing what is good and right in the eyes of the LORD your God.

Deuteronomy 12:29 The LORD your God will cut off before you the nations you are about to invade and dispossess. But when you have driven them out and settled in their land,

Deuteronomy 12:30 and after they have been destroyed before you, be careful not to be ensnared by enquiring about their gods, saying, “How do these nations serve their gods? We will do the same.”

Deuteronomy 12:31 You must not worship the LORD your God in their way, because in worshipping their gods, they do all kinds of detestable things the LORD hates. They even burn their sons and daughters in the fire as sacrifices to their gods.

Deuteronomy 12:32 See that you do all I command you; do not add to it or take away from it.

Deuteronomy 13:1 If a prophet, or one who foretells by dreams, appears among you and announces to you a miraculous sign or wonder,

Deuteronomy 13:2 and if the sign or wonder of which he has spoken takes place, and he says, “Let us follow other gods” (gods you have not known) “and let us worship them,”

Deuteronomy 13:3 you must not listen to the words of that prophet or dreamer. The LORD your God is testing you to find out whether you love him with all your heart and with all your soul.

Deuteronomy 13:4 It is the LORD your God you must follow, and him you must revere. Keep his commands and obey him; serve him and hold fast to him.

Deuteronomy 13:5 That prophet or dreamer must be put to death, because he preached rebellion against the LORD your God, who brought you out of Egypt and redeemed you from the land of slavery; he has tried to turn you from the way the LORD your God commanded you to follow. You must purge the evil from among you.

Deuteronomy 13:6 If your very own brother, or your son or daughter, or the wife you love, or your closest friend secretly entices you, saying, “Let us go and worship other gods” (gods that neither you nor your fathers have known,

Deuteronomy 13:7 gods of the peoples around you, whether near or far, from one end of the land to the other),

Deuteronomy 13:8 do not yield to him or listen to him. Show him no pity. Do not spare him or shield him.

Deuteronomy 13:9 You must certainly put him to death. Your hand must be the first in putting him to death, and then the hands of all the people.

Deuteronomy 13:10 Stone him to death, because he tried to turn you away from the LORD your God, who brought you out of Egypt, out of the land of slavery.

Deuteronomy 13:11 Then all Israel will hear and be afraid, and no-one among you will do such an evil thing again.

Deuteronomy 13:12 If you hear it said about one of the towns the LORD your God is giving you to live in

Deuteronomy 13:13 that wicked men have arisen among you and have led the people of their town astray, saying, “Let us go and worship other gods” (gods you have not known),

Deuteronomy 13:14 then you must enquire, probe and investigate it thoroughly. And if it is true and it has been proved that this detestable thing has been done among you,

Deuteronomy 13:15 you must certainly put to the sword all who live in that town. Destroy it completely, both its people and its livestock.

Deuteronomy 13:16 Gather all the plunder of the town into the middle of the public square and completely burn the town and all its plunder as a whole burnt offering to the LORD your God. It is to remain a ruin for ever, never to be rebuilt.

Deuteronomy 13:17 None of those condemned things shall be found in your hands, so that the LORD will turn from his fierce anger; he will show you mercy, have compassion on you, and increase your numbers, as he promised on oath to your forefathers,

Deuteronomy 13:18 because you obey the LORD your God, keeping all his commands that I am giving you today and doing what is right in his eyes.

Deuteronomy 14:1 You are the children of the LORD your God. Do not cut yourselves or shave the front of your heads for the dead,

Deuteronomy 14:2 for you are a people holy to the LORD your God. Out of all the peoples on the face of the earth, the LORD has chosen you to be his treasured possession.

Deuteronomy 14:3 Do not eat any detestable thing.

Deuteronomy 14:4 These are the animals you may eat: the ox, the sheep, the goat,

Deuteronomy 14:5 the deer, the gazelle, the roe deer, the wild goat, the ibex, the antelope and the mountain sheep.

Deuteronomy 14:6 You may eat any animal that has a split hoof divided in two and that chews the cud.

Deuteronomy 14:7 However, of those that chew the cud or that have a split hoof completely divided you may not eat the camel, the rabbit or the coney. Although they chew the cud, they do not have a split hoof; they are ceremonially unclean for you.

Deuteronomy 14:8 The pig is also unclean; although it has a split hoof, it does not chew the cud. You are not to eat their meat or touch their carcasses.

Deuteronomy 14:9 Of all the creatures living in the water, you may eat any that has fins and scales.

Deuteronomy 14:10 But anything that does not have fins and scales you may not eat; for you it is unclean.

Deuteronomy 14:11 You may eat any clean bird.

Deuteronomy 14:12 But these you may not eat: the eagle, the vulture, the black vulture,

Deuteronomy 14:13 the red kite, the black kite, any kind of falcon,

Deuteronomy 14:14 any kind of raven,

Deuteronomy 14:15 the horned owl, the screech owl, the gull, any kind of hawk,

Deuteronomy 14:16 the little owl, the great owl, the white owl, Deuteronomy 14:17 the desert owl, the osprey, the cormorant,

Deuteronomy 14:18 the stork, any kind of heron, the hoopoe and the bat.

Deuteronomy 14:19 All flying insects that swarm are unclean to you; do not eat them.

Deuteronomy 14:20 But any winged creature that is clean you may eat.

Deuteronomy 14:21 Do not eat anything you find already dead. You may give it to an alien living in any of your towns, and he may eat it, or you may sell it to a foreigner. But you are a people holy to the LORD your God. Do not cook a young goat in its mother's milk.

Deuteronomy 14:22 Be sure to set aside a tenth of all that your fields produce each year.

Deuteronomy 14:23 Eat the tithe of your grain, new wine and oil, and the firstborn of your herds and flocks in the presence of the LORD your God at the place he will choose as a dwelling for his Name, so that you may learn to revere the LORD your God always.

Deuteronomy 14:24 But if that place is too distant and you have been blessed by the LORD your God and cannot carry your tithe (because the place where the LORD will choose to put his Name is so far away),

Deuteronomy 14:25 then exchange your tithe for silver, and take the silver with you and go to the place the LORD your God will choose.

Deuteronomy 14:26 Use the silver to buy whatever you like: cattle, sheep, wine or other fermented drink, or anything you wish. Then you and your household shall eat there in the presence of the LORD your God and rejoice.

Deuteronomy 14:27 And do not neglect the Levites living in your towns, for they have no allotment or inheritance of their own.

Deuteronomy 14:28 At the end of every three years, bring all the tithes of that year's produce and store it in your towns,

Deuteronomy 14:29 so that the Levites (who have no allotment or inheritance of their own) and the aliens, the fatherless and the widows who live in your towns may come and eat and be satisfied, and so that the LORD your God may bless you in all the work of your hands.

Deuteronomy 15:1 At the end of every seven years you must cancel debts.

Deuteronomy 15:2 This is how it is to be done: Every creditor shall cancel the loan he has made to his fellow Israelite. He shall not require payment from his fellow Israelite or brother, because the LORD's time for cancelling debts has been proclaimed.

Deuteronomy 15:3 You may require payment from a foreigner, but you must cancel any debt your brother owes you.

Deuteronomy 15:4 However, there should be no poor among you, for in the land the LORD your God is giving you to possess as your inheritance, he will richly bless you,

Deuteronomy 15:5 if only you fully obey the LORD your God and are careful to follow all these commands I am giving you today.

Deuteronomy 15:6 For the LORD your God will bless you as he has promised, and you will lend to many nations but will borrow from none. You will rule over many nations but none will rule over you.

Deuteronomy 15:7 If there is a poor man among your brothers in any of the towns of the land that the LORD your God is giving you, do not be hard-hearted or tight-fisted towards your poor brother.

Deuteronomy 15:8 Rather be open-handed and freely lend him whatever he needs.

Deuteronomy 15:9 Be careful not to harbour this wicked thought: “The seventh year, the year for cancelling debts, is near,” so that you do not show ill will towards your needy brother and give him nothing. He may then appeal to the LORD against you, and you will be found guilty of sin.

Deuteronomy 15:10 Give generously to him and do so without a grudging heart; then because of this the LORD your God will bless you in all your work and in everything you put your hand to.

Deuteronomy 15:11 There will always be poor people in the land. Therefore I command you to be open-handed towards your brothers and towards the poor and needy in your land.

Deuteronomy 15:12 If a fellow Hebrew, a man or woman, sells himself to you and serves you six years, in the seventh year you must let him go free.

Deuteronomy 15:13 And when you release him, do not send him away empty-handed.

Deuteronomy 15:14 Supply him liberally from your flock, your threshing-floor and your winepress. Give to him as the LORD your God has blessed you.

Deuteronomy 15:15 Remember that you were slaves in Egypt and the LORD your God redeemed you. That is why I give you this command today.

Deuteronomy 15:16 But if your servant says to you, “I do not want to leave you,” because he loves you and your family and is well off with you,

Deuteronomy 15:17 then take an awl and push it through his ear lobe into the door, and he will become your servant for life. Do the same for your maidservant.

Deuteronomy 15:18 Do not consider it a hardship to set your servant free, because his service to you these six years has been worth twice as much as that of a hired hand. And the LORD your God will bless you in everything you do.

Deuteronomy 15:19 Set apart for the LORD your God every firstborn male of your herds and flocks. Do not put the firstborn of your oxen to work, and do not shear the firstborn of your sheep.

Deuteronomy 15:20 Each year you and your family are to eat them in the presence of the LORD your God at the place he will choose.

Deuteronomy 15:21 If an animal has a defect, is lame or blind, or has any serious flaw, you must not sacrifice it to the LORD your God.

Deuteronomy 15:22 You are to eat it in your own towns. Both the ceremonially unclean and the clean may eat it, as if it were gazelle or deer.

Deuteronomy 15:23 But you must not eat the blood; pour it out on the ground like water.

Deuteronomy 16:1 Observe the month of Abib and celebrate the Passover of the LORD your God, because in the month of Abib he brought you out of Egypt by night.

Deuteronomy 16:2 Sacrifice as the Passover to the LORD your God an animal from your flock or herd at the place the LORD will choose as a dwelling for his Name.

Deuteronomy 16:3 Do not eat it with bread made with yeast, but for seven days eat unleavened bread, the bread of affliction, because you left Egypt in haste—so that all the days of your life you may remember the time of your departure from Egypt.

Deuteronomy 16:4 Let no yeast be found in your possession in all your land for seven days. Do not let any of the meat you sacrifice on the evening of the first day remain until morning.

Deuteronomy 16:5 You must not sacrifice the Passover in any town the LORD your God gives you

Deuteronomy 16:6 except in the place he will choose as a dwelling for his Name. There you must sacrifice the Passover in the evening, when the sun goes down, on the anniversary of your departure from Egypt.

Deuteronomy 16:7 Roast it and eat it at the place the LORD your God will choose. Then in the morning return to your tents.

Deuteronomy 16:8 For six days eat unleavened bread and on the seventh day hold an assembly to the LORD your God and do no work.

Deuteronomy 16:9 Count off seven weeks from the time you begin to put the sickle to the standing corn.

Deuteronomy 16:10 Then celebrate the Feast of Weeks to the LORD your God by giving a freewill offering in proportion to the blessings the LORD your God has given you.

Deuteronomy 16:11 And rejoice before the LORD your God at the place he will choose as a dwelling for his Name—you, your sons and daughters, your menservants and maidservants, the Levites in your towns, and the aliens, the fatherless and the widows living among you.

Deuteronomy 16:12 Remember that you were slaves in Egypt, and follow carefully these decrees.

Deuteronomy 16:13 Celebrate the Feast of Tabernacles for seven days after you have gathered the produce of your threshing-floor and your winepress.

Deuteronomy 16:14 Be joyful at your Feast—you, your sons and daughters, your menservants and maidservants, and the Levites, the aliens, the fatherless and the widows who live in your towns.

Deuteronomy 16:15 For seven days celebrate the Feast to the LORD your God at the place the LORD will choose. For the LORD your God will bless you in all your harvest and in all the work of your hands, and your joy will be complete.

Deuteronomy 16:16 Three times a year all your men must appear before the LORD your God at the place he will choose: at the Feast of Unleavened Bread, the Feast of Weeks and the Feast of Tabernacles. No man should appear before the LORD empty-handed:

Deuteronomy 16:17 Each of you must bring a gift in proportion to the way the LORD your God has blessed you.

Deuteronomy 16:18 Appoint judges and officials for each of your tribes in every town the LORD your God is giving you, and they shall judge the people fairly.

Deuteronomy 16:19 Do not pervert justice or show partiality. Do not accept a bribe, for a bribe blinds the eyes of the wise and twists the words of the righteous.

Deuteronomy 16:20 Follow justice and justice alone, so that you may live and possess the land the LORD your God is giving you.

Deuteronomy 16:21 Do not set up any wooden Asherah pole beside the altar you build to the LORD your God,

Deuteronomy 16:22 and do not erect a sacred stone, for these the LORD your God hates.

Deuteronomy 17:1 Do not sacrifice to the LORD your God an ox or a sheep that has any defect or flaw in it, for that would be detestable to him.

Deuteronomy 17:2 If a man or woman living among you in one of the towns the LORD gives you is found doing evil in the eyes of the LORD your God in violation of his covenant, Deuteronomy 17:3 and contrary to my command has worshipped other gods, bowing down to them or to the sun or the moon or the stars of the sky,

Deuteronomy 17:4 and this has been brought to your attention, then you must investigate it thoroughly. If it is true and it has been proved that this detestable thing has been done in Israel,

Deuteronomy 17:5 take the man or woman who has done this evil deed to your city gate and stone that person to death.

Deuteronomy 17:6 On the testimony of two or three witnesses a man shall be put to death, but no-one shall be put to death on the testimony of only one witness.

Deuteronomy 17:7 The hands of the witnesses must be the first in putting him to death, and then the hands of all the people. You must purge the evil from among you.

Deuteronomy 17:8 If cases come before your courts that are too difficult for you to judge—whether bloodshed, lawsuits or assaults—take them to the place the LORD your God will choose.

Deuteronomy 17:9 Go to the priests, who are Levites, and to the judge who is in office at that time. Enquire of them and they will give you the verdict.

Deuteronomy 17:10 You must act according to the decisions they give you at the place the LORD will choose. Be careful to do everything they direct you to do.

Deuteronomy 17:11 Act according to the law they teach you and the decisions they give you. Do not turn aside from what they tell you, to the right or to the left.

Deuteronomy 17:12 The man who shows contempt for the judge or for the priest who stands ministering there to the LORD your God must be put to death. You must purge the evil from Israel.

Deuteronomy 17:13 All the people will hear and be afraid, and will not be contemptuous again.

Deuteronomy 17:14 When you enter the land the LORD your God is giving you and have taken possession of it and settled in it, and you say, “Let us set a king over us like all the nations around us,”

Deuteronomy 17:15 be sure to appoint over you the king the LORD your God chooses. He must be from among your own brothers. Do not place a foreigner over you, one who is not a brother Israelite.

Deuteronomy 17:16 The king, moreover, must not acquire great numbers of horses for himself or make the people return to Egypt to get more of them, for the LORD has told you, “You are not to go back that way again.”

Deuteronomy 17:17 He must not take many wives, or his heart will be led astray. He must not accumulate large amounts of silver and gold.

Deuteronomy 17:18 When he takes the throne of his kingdom, he is to write for himself on a scroll a copy of this law, taken from that of the priests, who are Levites.

Deuteronomy 17:19 It is to be with him, and he is to read it all the days of his life so that he may learn to revere the LORD his God and follow carefully all the words of this law and these decrees

Deuteronomy 17:20 and not consider himself better than his brothers and turn from the law to the right or to the left. Then he and his descendants will reign a long time over his kingdom in Israel.

Deuteronomy 18:1 The priests, who are Levites—indeed the whole tribe of Levi—are to have no allotment or inheritance with Israel. They shall live on the offerings made to the LORD by fire, for that is their inheritance.

Deuteronomy 18:2 They shall have no inheritance among their brothers; the LORD is their inheritance, as he promised them.

Deuteronomy 18:3 This is the share due to the priests from the people who sacrifice a bull or a sheep: the shoulder, the jowls and the inner parts.

Deuteronomy 18:4 You are to give them the firstfruits of your grain, new wine and oil, and the first wool from the shearing of your sheep,

Deuteronomy 18:5 for the LORD your God has chosen them and their descendants out of all your tribes to stand and minister in the LORD’s name always.

Deuteronomy 18:6 If a Levite moves from one of your towns anywhere in Israel where he is living, and comes in all earnestness to the place the LORD will choose,

Deuteronomy 18:7 he may minister in the name of the LORD his God like all his fellow Levites who serve there in the presence of the LORD.

Deuteronomy 18:8 He is to share equally in their benefits even though he has received money from the sale of family possessions.

Deuteronomy 18:9 When you enter the land the LORD your God is giving you, do not learn to imitate the detestable ways of the nations there.

Deuteronomy 18:10 Let no-one be found among you who sacrifices his son or daughter in the fire, who practises divination or sorcery, interprets omens, engages in witchcraft,

Deuteronomy 18:11 or casts spells, or who is a medium or spiritist or who consults the dead.

Deuteronomy 18:12 Anyone who does these things is detestable to the LORD, and because of these detestable practices the LORD your God will drive out those nations before you.

Deuteronomy 18:13 You must be blameless before the LORD your God.

Deuteronomy 18:14 The nations you will dispossess listen to those who practise sorcery or divination. But as for you, the LORD your God has not permitted you to do so.

Deuteronomy 18:15 The LORD your God will raise up for you a prophet like me from among your own brothers. You must listen to him.

Deuteronomy 18:16 For this is what you asked of the LORD your God at Horeb on the day of the assembly when you said, "Let us not hear the voice of the LORD our God nor see this great fire any more, or we will die."

Deuteronomy 18:17 The LORD said to me: "What they say is good.

Deuteronomy 18:18 I will raise up for them a prophet like you from among their brothers; I will put my words in his mouth, and he will tell them everything I command him.

Deuteronomy 18:19 If anyone does not listen to my words that the prophet speaks in my name, I myself will call him to account.

Deuteronomy 18:20 But a prophet who presumes to speak in my name anything I have not commanded him to say, or a prophet who speaks in the name of other gods, must be put to death."

Deuteronomy 18:21 You may say to yourselves, "How can we know when a message has not been spoken by the LORD?"

Deuteronomy 18:22 If what a prophet proclaims in the name of the LORD does not take place or come true, that is a message the LORD has not spoken. That prophet has spoken presumptuously. Do not be afraid of him.

Deuteronomy 19:1 When the LORD your God has destroyed the nations whose land he is giving you, and when you have driven them out and settled in their towns and houses,

Deuteronomy 19:2 then set aside for yourselves three cities centrally located in the land the LORD your God is giving you to possess.

Deuteronomy 19:3 Build roads to them and divide into three parts the land the LORD your God is giving you as an inheritance, so that anyone who kills a man may flee there.

Deuteronomy 19:4 This is the rule concerning the man who kills another and flees there to save his life—one who kills his neighbour unintentionally, without malice aforethought.

Deuteronomy 19:5 For instance, a man may go into the forest with his neighbour to cut wood, and as he swings his axe to fell a tree, the head may fly off and hit his neighbour and kill him. That man may flee to one of these cities and save his life.

Deuteronomy 19:6 Otherwise, the avenger of blood might pursue him in a rage, overtake him if the distance is too great, and kill him even though he is not deserving of death, since he did it to his neighbour without malice aforethought.

Deuteronomy 19:7 This is why I command you to set aside for yourselves three cities.

Deuteronomy 19:8 If the LORD your God enlarges your territory, as he promised on oath to your forefathers, and gives you the whole land he promised them,

Deuteronomy 19:9 because you carefully follow all these laws I command you today—to love the LORD your God and to walk always in his ways—then you are to set aside three more cities.

Deuteronomy 19:10 Do this so that innocent blood will not be shed in your land, which the LORD your God is giving you as your inheritance, and so that you will not be guilty of bloodshed.

Deuteronomy 19:11 But if a man hates his neighbour and lies in wait for him, assaults and kills him, and then flees to one of these cities,

Deuteronomy 19:12 the elders of his town shall send for him, bring him back from the city, and hand him over to the avenger of blood to die.

Deuteronomy 19:13 Show him no pity. You must purge from Israel the guilt of shedding innocent blood, so that it may go well with you.

Deuteronomy 19:14 Do not move your neighbour's boundary stone set up by your predecessors in the inheritance you receive in the land the LORD your God is giving you to possess.

Deuteronomy 19:15 One witness is not enough to convict a man accused of any crime or offence he may have committed. A matter must be established by the testimony of two or three witnesses.

Deuteronomy 19:16 If a malicious witness takes the stand to accuse a man of a crime,

Deuteronomy 19:17 the two men involved in the dispute must stand in the presence of the LORD before the priests and the judges who are in office at the time.

Deuteronomy 19:18 The judges must make a thorough investigation, and if the witness proves to be a liar, giving false testimony against his brother,

Deuteronomy 19:19 then do to him as he intended to do to his brother. You must purge the evil from among you.

Deuteronomy 19:20 The rest of the people will hear of this and be afraid, and never again will such an evil thing be done among you.

Deuteronomy 19:21 Show no pity: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Deuteronomy 20:1 When you go to war against your enemies and see horses and chariots and an army greater than yours, do not be afraid of them, because the LORD your God, who brought you up out of Egypt, will be with you.

Deuteronomy 20:2 When you are about to go into battle, the priest shall come forward and address the army.

Deuteronomy 20:3 He shall say: “Hear, O Israel, today you are going into battle against your enemies. Do not be faint-hearted or afraid; do not be terrified or give way to panic before them.

Deuteronomy 20:4 For the LORD your God is the one who goes with you to fight for you against your enemies to give you victory.”

Deuteronomy 20:5 The officers shall say to the army: “Has anyone built a new house and not dedicated it? Let him go home, or he may die in battle and someone else may dedicate it.

Deuteronomy 20:6 Has anyone planted a vineyard and not begun to enjoy it? Let him go home, or he may die in battle and someone else enjoy it.

Deuteronomy 20:7 Has anyone become pledged to a woman and not married her? Let him go home, or he may die in battle and someone else marry her.”

Deuteronomy 20:8 Then the officers shall add, “Is any man afraid or faint-hearted? Let him go home so that his brothers will not become disheartened too.”

Deuteronomy 20:9 When the officers have finished speaking to the army, they shall appoint commanders over it.

Deuteronomy 20:10 When you march up to attack a city, make its people an offer of peace.

Deuteronomy 20:11 If they accept and open their gates, all the people in it shall be subject to forced labour and shall work for you.

Deuteronomy 20:12 If they refuse to make peace and they engage you in battle, lay siege to that city.

Deuteronomy 20:13 When the LORD your God delivers it into your hand, put to the sword all the men in it.

Deuteronomy 20:14 As for the women, the children, the livestock and everything else in the city, you may take these as plunder for yourselves. And you may use the plunder the LORD your God gives you from your enemies.

Deuteronomy 20:15 This is how you are to treat all the cities that are at a distance from you and do not belong to the nations nearby.

Deuteronomy 20:16 However, in the cities of the nations the LORD your God is giving you as an inheritance, do not leave alive anything that breathes.

Deuteronomy 20:17 Completely destroy them—the Hittites, Amorites, Canaanites, Perizzites, Hivites and Jebusites—as the LORD your God has commanded you.

Deuteronomy 20:18 Otherwise, they will teach you to follow all the detestable things they do in worshipping their gods, and you will sin against the LORD your God.

Deuteronomy 20:19 When you lay siege to a city for a long time, fighting against it to capture it, do not destroy its trees by putting an axe to them, because you can eat their fruit. Do not cut them down. Are the trees of the field people, that you should besiege them?

Deuteronomy 20:20 However, you may cut down trees that you know are not fruit trees and use them to build siege works until the city at war with you falls.

Deuteronomy 21:1 If a man is found slain, lying in a field in the land the LORD your God is giving you to possess, and it is not known who killed him,

Deuteronomy 21:2 your elders and judges shall go out and measure the distance from the body to the neighbouring towns.

Deuteronomy 21:3 Then the elders of the town nearest the body shall take a heifer that has never been worked and has never worn a yoke

Deuteronomy 21:4 and lead her down to a valley that has not been ploughed or planted and where there is a flowing stream. There in the valley they are to break the heifer’s neck.

Deuteronomy 21:5 The priests, the sons of Levi, shall step forward, for the LORD your God has chosen them to minister and to pronounce blessings in the name of the LORD and to decide all cases of dispute and assault.

Deuteronomy 21:6 Then all the elders of the town nearest the body shall wash their hands over the heifer whose neck was broken in the valley,

Deuteronomy 21:7 and they shall declare: “Our hands did not shed this blood, nor did our eyes see it done.

Deuteronomy 21:8 Accept this atonement for your people Israel, whom you have redeemed, O LORD, and do not hold your people guilty of the blood of an innocent man.” And the bloodshed will be atoned for.

Deuteronomy 21:9 So you will purge from yourselves the guilt of shedding innocent blood, since you have done what is right in the eyes of the LORD.

Deuteronomy 21:10 When you go to war against your enemies and the LORD your God delivers them into your hands and you take captives,

Deuteronomy 21:11 if you notice among the captives a beautiful woman and are attracted to her, you may take her as your wife.

Deuteronomy 21:12 Bring her into your home and make her shave her head, trim her nails

Deuteronomy 21:13 and put aside the clothes she was wearing when captured. After she has lived in your house and mourned her father and mother for a full month, then you may go to her and be her husband and she shall be your wife.

Deuteronomy 21:14 If you are not pleased with her, let her go wherever she wishes. You must not sell her or treat her as a slave, since you have dishonoured her.

Deuteronomy 21:15 If a man has two wives, and he loves one but not the other, and both bear him sons but the firstborn is the son of the wife he does not love,

Deuteronomy 21:16 when he wills his property to his sons, he must not give the rights of the firstborn to the son of the wife he loves in preference to his actual firstborn, the son of the wife he does not love.

Deuteronomy 21:17 He must acknowledge the son of his unloved wife as the firstborn by giving him a double share of all he has. That son is the first sign of his father’s strength. The right of the firstborn belongs to him.

Deuteronomy 21:18 If a man has a stubborn and rebellious son who does not obey his father and mother and will not listen to them when they discipline him,

Deuteronomy 21:19 his father and mother shall take hold of him and bring him to the elders at the gate of his town.

Deuteronomy 21:20 They shall say to the elders, “This son of ours is stubborn and rebellious. He will not obey us. He is a profligate and a drunkard.”

Deuteronomy 21:21 Then all the men of his town shall stone him to death. You must purge the evil from among you. All Israel will hear of it and be afraid.

Deuteronomy 21:22 If a man guilty of a capital offence is put to death and his body is hung on a tree,

Deuteronomy 21:23 you must not leave his body on the tree overnight. Be sure to bury him that same day, because anyone who is hung on a tree is under God’s curse. You must not desecrate the land the LORD your God is giving you as an inheritance.

Deuteronomy 22:1 If you see your brother’s ox or sheep straying, do not ignore it but be sure to take it back to him.

Deuteronomy 22:2 If the brother does not live near you or if you do not know who he is, take it home with you and keep it until he comes looking for it. Then give it back to him.

Deuteronomy 22:3 Do the same if you find your brother’s donkey or his cloak or anything he loses. Do not ignore it.

Deuteronomy 22:4 If you see your brother’s donkey or his ox fallen on the road, do not ignore it. Help him to get it to its feet.

Deuteronomy 22:5 A woman must not wear men’s clothing, nor a man wear women’s clothing, for the LORD your God detests anyone who does this.

Deuteronomy 22:6 If you come across a bird’s nest beside the road, either in a tree or on the ground, and the mother is sitting on the young or on the eggs, do not take the mother with the young.

Deuteronomy 22:7 You may take the young, but be sure to let the mother go, so that it may go well with you and you may have a long life.

Deuteronomy 22:8 When you build a new house, make a parapet around your roof so that you may not bring the guilt of bloodshed on your house if someone falls from the roof.

Deuteronomy 22:9 Do not plant two kinds of seed in your vineyard; if you do, not only the crops you plant but also the fruit of the vineyard will be defiled.

Deuteronomy 22:10 Do not plough with an ox and a donkey yoked together.

Deuteronomy 22:11 Do not wear clothes of wool and linen woven together.

Deuteronomy 22:12 Make tassels on the four corners of the cloak you wear.

Deuteronomy 22:13 If a man takes a wife and, after lying with her, dislikes her

Deuteronomy 22:14 and slanders her and gives her a bad name, saying, “I married this woman, but when I approached her, I did not find proof of her virginity,”

Deuteronomy 22:15 then the girl’s father and mother shall bring proof that she was a virgin to the town elders at the gate.

Deuteronomy 22:16 The girl’s father will say to the elders, “I gave my daughter in marriage to this man, but he dislikes her.

Deuteronomy 22:17 Now he has slandered her and said,`I did not find your daughter to be a virgin.’ But here is the proof of my daughter’s virginity.” Then her parents shall display the cloth before the elders of the town,

Deuteronomy 22:18 and the elders shall take the man and punish him.

Deuteronomy 22:19 They shall fine him a hundred shekels of silver and give them to the girl’s father, because this man has given an Israelite virgin a bad name. She shall continue to be his wife; he must not divorce her as long as he lives.

Deuteronomy 22:20 If, however, the charge is true and no proof of the girl's virginity can be found,

Deuteronomy 22:21 she shall be brought to the door of her father's house and there the men of her town shall stone her to death. She has done a disgraceful thing in Israel by being promiscuous while still in her father's house. You must purge the evil from among you.

Deuteronomy 22:22 If a man is found sleeping with another man's wife, both the man who slept with her and the woman must die. You must purge the evil from Israel.

Deuteronomy 22:23 If a man happens to meet in a town a virgin pledged to be married and he sleeps with her,

Deuteronomy 22:24 you shall take both of them to the gate of that town and stone them to death—the girl because she was in a town and did not scream for help, and the man because he violated another man's wife. You must purge the evil from among you.

Deuteronomy 22:25 But if out in the country a man happens to meet a girl pledged to be married and rapes her, only the man who has done this shall die.

Deuteronomy 22:26 Do nothing to the girl; she has committed no sin deserving death. This case is like that of someone who attacks and murders his neighbour,

Deuteronomy 22:27 for the man found the girl out in the country, and though the betrothed girl screamed, there was no-one to rescue her.

Deuteronomy 22:28 If a man happens to meet a virgin who is not pledged to be married and rapes her and they are discovered,

Deuteronomy 22:29 he shall pay the girl's father fifty shekels of silver. He must marry the girl, for he has violated her. He can never divorce her as long as he lives.

Deuteronomy 22:30 A man is not to marry his father's wife; he must not dishonour his father's bed.

Deuteronomy 23:1 No-one who has been emasculated by crushing or cutting may enter the assembly of the LORD.

Deuteronomy 23:2 No-one born of a forbidden marriage nor any of his descendants may enter the assembly of the LORD, even down to the tenth generation.

Deuteronomy 23:3 No Ammonite or Moabite or any of his descendants may enter the assembly of the LORD, even down to the tenth generation.

Deuteronomy 23:4 For they did not come to meet you with bread and water on your way when you came out of Egypt, and they hired Balaam son of Beor from Pethor in Aram Naharaim to pronounce a curse on you.

Deuteronomy 23:5 However, the LORD your God would not listen to Balaam but turned the curse into a blessing for you, because the LORD your God loves you.

Deuteronomy 23:6 Do not seek a treaty of friendship with them as long as you live.

Deuteronomy 23:7 Do not abhor an Edomite, for he is your brother. Do not abhor an Egyptian, because you lived as an alien in his country.

Deuteronomy 23:8 The third generation of children born to them may enter the assembly of the LORD.

Deuteronomy 23:9 When you are encamped against your enemies, keep away from everything impure.

Deuteronomy 23:10 If one of your men is unclean because of a nocturnal emission, he is to go outside the camp and stay there.

Deuteronomy 23:11 But as evening approaches he is to wash himself, and at sunset he may return to the camp.

Deuteronomy 23:12 Designate a place outside the camp where you can go to relieve yourself.

Deuteronomy 23:13 As part of your equipment have something to dig with, and when you relieve yourself, dig a hole and cover up your excrement.

Deuteronomy 23:14 For the LORD your God moves about in your camp to protect you and to deliver your enemies to you. Your camp must be holy, so that he will not see among you anything indecent and turn away from you.

Deuteronomy 23:15 If a slave has taken refuge with you, do not hand him over to his master.

Deuteronomy 23:16 Let him live among you wherever he likes and in whatever town he chooses. Do not oppress him.

Deuteronomy 23:17 No Israelite man or woman is to become a shrine-prostitute.

Deuteronomy 23:18 You must not bring the earnings of a female prostitute or of a male prostitute into the house of the LORD your God to pay any vow, because the LORD your God detests them both.

Deuteronomy 23:19 Do not charge your brother interest, whether on money or food or anything else that may earn interest.

Deuteronomy 23:20 You may charge a foreigner interest, but not a brother Israelite, so that the LORD your God may bless you in everything you put your hand to in the land you are entering to possess.

Deuteronomy 23:21 If you make a vow to the LORD your God, do not be slow to pay it, for the LORD your God will certainly demand it of you and you will be guilty of sin.

Deuteronomy 23:22 But if you refrain from making a vow, you will not be guilty.

Deuteronomy 23:23 Whatever your lips utter you must be sure to do, because you made your vow freely to the LORD your God with your own mouth.

Deuteronomy 23:24 If you enter your neighbour's vineyard, you may eat all the grapes you want, but do not put any in your basket.

Deuteronomy 23:25 If you enter your neighbour's cornfield, you may pick the ears with your hands, but you must not put a sickle to his standing corn.

Deuteronomy 24:1 If a man marries a woman who becomes displeasing to him because he finds something indecent about her, and he writes her a certificate of divorce, gives it to her and sends her from his house,

Deuteronomy 24:2 and if after she leaves his house she becomes the wife of another man,

Deuteronomy 24:3 and her second husband dislikes her and writes her a certificate of divorce, gives it to her and sends her from his house, or if he dies,

Deuteronomy 24:4 then her first husband, who divorced her, is not allowed to marry her again after she has been defiled. That would be detestable in the eyes of the LORD. Do not bring sin upon the land the LORD your God is giving you as an inheritance.

Deuteronomy 24:5 If a man has recently married, he must not be sent to war or have any other duty laid on him. For one year he is to be free to stay at home and bring happiness to the wife he has married.

Deuteronomy 24:6 Do not take a pair of millstones—not even the upper one— as security for a debt, because that would be taking a man's livelihood as security.

Deuteronomy 24:7 If a man is caught kidnapping one of his brother Israelites and treats him as a slave or sells him, the kidnapper must die. You must purge the evil from among you.

Deuteronomy 24:8 In cases of leprous diseases be very careful to do exactly as the priests, who are Levites, instruct you. You must follow carefully what I have commanded them.

Deuteronomy 24:9 Remember what the LORD your God did to Miriam along the way after you came out of Egypt.

Deuteronomy 24:10 When you make a loan of any kind to your neighbour, do not go into his house to get what he is offering as a pledge.

Deuteronomy 24:11 Stay outside and let the man to whom you are making the loan bring the pledge out to you.

Deuteronomy 24:12 If the man is poor, do not go to sleep with his pledge in your possession.

Deuteronomy 24:13 Return his cloak to him by sunset so that he may sleep in it. Then he will thank you, and it will be regarded as a righteous act in the sight of the LORD your God.

Deuteronomy 24:14 Do not take advantage of a hired man who is poor and needy, whether he is a brother Israelite or an alien living in one of your towns.

Deuteronomy 24:15 Pay him his wages each day before sunset, because he is poor and is counting on it. Otherwise he may cry to the LORD against you, and you will be guilty of sin.

Deuteronomy 24:16 Fathers shall not be put to death for their children, nor children put to death for their fathers; each is to die for his own sin.

Deuteronomy 24:17 Do not deprive the alien or the fatherless of justice, or take the cloak of the widow as a pledge.

Deuteronomy 24:18 Remember that you were slaves in Egypt and the LORD your God redeemed you from there. That is why I command you to do this.

Deuteronomy 24:19 When you are harvesting in your field and you overlook a sheaf, do not go back to get it. Leave it for the alien, the fatherless and the widow, so that the LORD your God may bless you in all the work of your hands.

Deuteronomy 24:20 When you beat the olives from your trees, do not go over the branches a second time. Leave what remains for the alien, the fatherless and the widow.

Deuteronomy 24:21 When you harvest the grapes in your vineyard, do not go over the vines again. Leave what remains for the alien, the fatherless and the widow.

Deuteronomy 24:22 Remember that you were slaves in Egypt. That is why I command you to do this.

Deuteronomy 25:1 When men have a dispute, they are to take it to court and the judges will decide the case, acquitting the innocent and condemning the guilty.

Deuteronomy 25:2 If the guilty man deserves to be beaten, the judge shall make him lie down and have him flogged in his presence with the number of lashes his crime deserves,

Deuteronomy 25:3 but he must not give him more than forty lashes. If he is flogged more than that, your brother will be degraded in your eyes.

Deuteronomy 25:4 Do not muzzle an ox while it is treading out the grain.

Deuteronomy 25:5 If brothers are living together and one of them dies without a son, his widow must not marry outside the family. Her husband’s brother shall take her and marry her and fulfil the duty of a brother-in-law to her.

Deuteronomy 25:6 The first son she bears shall carry on the name of the dead brother so that his name will not be blotted out from Israel.

Deuteronomy 25:7 However, if a man does not want to marry his brother’s wife, she shall go to the elders at the town gate and say, “My husband’s brother refuses to carry on his brother’s name in Israel. He will not fulfil the duty of a brother-in-law to me.”

Deuteronomy 25:8 Then the elders of his town shall summon him and talk to him. If he persists in saying, “I do not want to marry her,”

Deuteronomy 25:9 his brother’s widow shall go up to him in the presence of the elders, take off one of his sandals, spit in his face and say, “This is what is done to the man who will not build up his brother’s family line.”

Deuteronomy 25:10 That man’s line shall be known in Israel as The Family of the Unsandalled.

Deuteronomy 25:11 If two men are fighting and the wife of one of them comes to rescue her husband from his assailant, and she reaches out and seizes him by his private parts,

Deuteronomy 25:12 you shall cut off her hand. Show her no pity.

Deuteronomy 25:13 Do not have two differing weights in your bag—one heavy, one light.

Deuteronomy 25:14 Do not have two differing measures in your house—one large, one small.

Deuteronomy 25:15 You must have accurate and honest weights and measures, so that you may live long in the land the LORD your God is giving you.

Deuteronomy 25:16 For the LORD your God detests anyone who does these things, anyone who deals dishonestly.

Deuteronomy 25:17 Remember what the Amalekites did to you along the way when you came out of Egypt.

Deuteronomy 25:18 When you were weary and worn out, they met you on your journey and cut off all who were lagging behind; they had no fear of God.

Deuteronomy 25:19 When the LORD your God gives you rest from all the enemies around you in the land he is giving you to possess as an inheritance, you shall blot out the memory of Amalek from under heaven. Do not forget!

Deuteronomy 26:1 When you have entered the land that the LORD your God is giving you as an inheritance and have taken possession of it and settled in it,

Deuteronomy 26:2 take some of the firstfruits of all that you produce from the soil of the land that the LORD your God is giving you and put them in a basket. Then go to the place that the LORD your God will choose as a dwelling for his Name

Deuteronomy 26:3 and say to the priest in office at the time, “I declare today to the LORD your God that I have come to the land that the LORD swore to our forefathers to give us.”

Deuteronomy 26:4 The priest shall take the basket from your hands and set it down in front of the altar of the LORD your God.

Deuteronomy 26:5 Then you shall declare before the LORD your God: “My father was a wandering Aramean, and he went down into Egypt with a few people and lived there and became a great nation, powerful and numerous.

Deuteronomy 26:6 But the Egyptians ill-treated us and made us suffer, putting us to hard labour.

Deuteronomy 26:7 Then we cried out to the LORD, the God of our fathers, and the LORD heard our voice and saw our misery, toil and oppression.

Deuteronomy 26:8 So the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great terror and with miraculous signs and wonders.

Deuteronomy 26:9 He brought us to this place and gave us this land, a land flowing with milk and honey;

Deuteronomy 26:10 and now I bring the firstfruits of the soil that you, O LORD, have given me.” Place the basket before the LORD your God and bow down before him.

Deuteronomy 26:11 And you and the Levites and the aliens among you shall rejoice in all the good things the LORD your God has given to you and your household.

Deuteronomy 26:12 When you have finished setting aside a tenth of all your produce in the third year, the year of the tithe, you shall give it to the Levite, the alien, the fatherless and the widow, so that they may eat in your towns and be satisfied.

Deuteronomy 26:13 Then say to the LORD your God: “I have removed from my house the sacred portion and have given it to the Levite, the alien, the fatherless and the widow, according to all you commanded. I have not turned aside from your commands nor have I forgotten any of them.

Deuteronomy 26:14 I have not eaten any of the sacred portion while I was in mourning, nor have I removed any of it while I was unclean, nor have I offered any of it to the dead. I have obeyed the LORD my God; I have done everything you commanded me.

Deuteronomy 26:15 Look down from heaven, your holy dwelling-place, and bless your people Israel and the land you have given us as you promised on oath to our forefathers, a land flowing with milk and honey.”

Deuteronomy 26:16 The LORD your God commands you this day to follow these decrees and laws; carefully observe them with all your heart and with all your soul.

Deuteronomy 26:17 You have declared this day that the LORD is your God and that you will walk in his ways, that you will keep his decrees, commands and laws, and that you will obey him.

Deuteronomy 26:18 And the LORD has declared this day that you are his people, his treasured possession as he promised, and that you are to keep all his commands.

Deuteronomy 26:19 He has declared that he will set you in praise, fame and honour high above all the nations he has made and that you will be a people holy to the LORD your God, as he promised.

Deuteronomy 27:1 Moses and the elders of Israel commanded the people: “Keep all these commands that I give you today.

Deuteronomy 27:2 When you have crossed the Jordan into the land the LORD your God is giving you, set up some large stones and coat them with plaster.

Deuteronomy 27:3 Write on them all the words of this law when you have crossed over to enter the land the LORD your God is giving you, a land flowing with milk and honey, just as the LORD, the God of your fathers, promised you.

Deuteronomy 27:4 And when you have crossed the Jordan, set up these stones on Mount Ebal, as I command you today, and coat them with plaster.

Deuteronomy 27:5 Build there an altar to the LORD your God, an altar of stones. Do not use any iron tool upon them.

Deuteronomy 27:6 Build the altar of the LORD your God with stones from the field and offer burnt offerings on it to the LORD your God.

Deuteronomy 27:7 Sacrifice fellowship offerings there, eating them and rejoicing in the presence of the LORD your God.

Deuteronomy 27:8 And you shall write very clearly all the words of this law on these stones you have set up.”

Deuteronomy 27:9 Then Moses and the priests, who are Levites, said to all Israel, “Be silent, O Israel, and listen! You have now become the people of the LORD your God.

Deuteronomy 27:10 Obey the LORD your God and follow his commands and decrees that I give you today.”

Deuteronomy 27:11 On the same day Moses commanded the people:

Deuteronomy 27:12 When you have crossed the Jordan, these tribes shall stand on Mount Gerizim to bless the people: Simeon, Levi, Judah, Issachar, Joseph and Benjamin.

Deuteronomy 27:13 And these tribes shall stand on Mount Ebal to pronounce curses: Reuben, Gad, Asher, Zebulun, Dan and Naphtali.

Deuteronomy 27:14 The Levites shall recite to all the people of Israel in a loud voice:

Deuteronomy 27:15 “Cursed is the man who carves an image or casts an idol— a thing detestable to the LORD, the work of the craftsman’s hands—and sets it up in secret.” Then all the people shall say, “Amen!”

Deuteronomy 27:16 “Cursed is the man who dishonours his father or his mother.” Then all the people shall say, “Amen!”

Deuteronomy 27:17 “Cursed is the man who moves his neighbour’s boundary stone.” Then all the people shall say, “Amen!”

Deuteronomy 27:18 “Cursed is the man who leads the blind astray on the road.” Then all the people shall say, “Amen!”

Deuteronomy 27:19 “Cursed is the man who withholds justice from the alien, the fatherless or the widow.” Then all the people shall say, “Amen!”

Deuteronomy 27:20 “Cursed is the man who sleeps with his father’s wife, for he dishonours his father’s bed.” Then all the people shall say, “Amen!”

Deuteronomy 27:21 “Cursed is the man who has sexual relations with any animal.” Then all the people shall say, “Amen!”

Deuteronomy 27:22 “Cursed is the man who sleeps with his sister, the daughter of his father or the daughter of his mother.” Then all the people shall say, “Amen!”

Deuteronomy 27:23 “Cursed is the man who sleeps with his mother-in-law.” Then all the people shall say, “Amen!”

Deuteronomy 27:24 “Cursed is the man who kills his neighbour secretly.” Then all the people shall say, “Amen!”

Deuteronomy 27:25 “Cursed is the man who accepts a bribe to kill an innocent person.” Then all the people shall say, “Amen!”

Deuteronomy 27:26 “Cursed is the man who does not uphold the words of this law by carrying them out.” Then all the people shall say, “Amen!”

Deuteronomy 28:1 If you fully obey the LORD your God and carefully follow all his commands that I give you today, the LORD your God will set you high above all the nations on earth.

Deuteronomy 28:2 All these blessings will come upon you and accompany you if you obey the LORD your God:

Deuteronomy 28:3 You will be blessed in the city and blessed in the country.

Deuteronomy 28:4 The fruit of your womb will be blessed, and the crops of your land and the young of your livestock—the calves of your herds and the lambs of your flocks.

Deuteronomy 28:5 Your basket and your kneading trough will be blessed.

Deuteronomy 28:6 You will be blessed when you come in and blessed when you go out.

Deuteronomy 28:7 The LORD will grant that the enemies who rise up against you will be defeated before you. They will come at you from one direction but flee from you in seven.

Deuteronomy 28:8 The LORD will send a blessing on your barns and on everything you put your hand to. The LORD your God will bless you in the land he is giving you.

Deuteronomy 28:9 The LORD will establish you as his holy people, as he promised you on oath, if you keep the commands of the LORD your God and walk in his ways.

Deuteronomy 28:10 Then all the peoples on earth will see that you are called by the name of the LORD, and they will fear you.

Deuteronomy 28:11 The LORD will grant you abundant prosperity—in the fruit of your womb, the young of your livestock and the crops of your ground—in the land he swore to your forefathers to give you.

Deuteronomy 28:12 The LORD will open the heavens, the storehouse of his bounty, to send rain on your land in season and to bless all the work of your hands. You will lend to many nations but will borrow from none.

Deuteronomy 28:13 The LORD will make you the head, not the tail. If you pay attention to the commands of the LORD your God that I give you this day and carefully follow them, you will always be at the top, never at the bottom.

Deuteronomy 28:14 Do not turn aside from any of the commands I give you today, to the right or to the left, following other gods and serving them.

Deuteronomy 28:15 However, if you do not obey the LORD your God and do not carefully follow all his commands and decrees I am giving you today, all these curses will come upon you and overtake you:

Deuteronomy 28:16 You will be cursed in the city and cursed in the country.

Deuteronomy 28:17 Your basket and your kneading trough will be cursed.

Deuteronomy 28:18 The fruit of your womb will be cursed, and the crops of your land, and the calves of your herds and the lambs of your flocks.

Deuteronomy 28:19 You will be cursed when you come in and cursed when you go out.

Deuteronomy 28:20 The LORD will send on you curses, confusion and rebuke in everything you put your hand to, until you are destroyed and come to sudden ruin because of the evil you have done in forsaking him.

Deuteronomy 28:21 The LORD will plague you with diseases until he has destroyed you from the land you are entering to possess.

Deuteronomy 28:22 The LORD will strike you with wasting disease, with fever and inflammation, with scorching heat and drought, with blight and mildew, which will plague you until you perish.

Deuteronomy 28:23 The sky over your head will be bronze, the ground beneath you iron.

Deuteronomy 28:24 The LORD will turn the rain of your country into dust and powder; it will come down from the skies until you are destroyed.

Deuteronomy 28:25 The LORD will cause you to be defeated before your enemies. You will come at them from one direction but flee from them in seven, and you will become a thing of horror to all the kingdoms on earth.

Deuteronomy 28:26 Your carcasses will be food for all the birds of the air and the beasts of the earth, and there will be no-one to frighten them away.

Deuteronomy 28:27 The LORD will afflict you with the boils of Egypt and with tumours, festering sores and the itch, from which you cannot be cured.

Deuteronomy 28:28 The LORD will afflict you with madness, blindness and confusion of mind.

Deuteronomy 28:29 At midday you will grope about like a blind man in the dark. You will be unsuccessful in everything you do; day after day you will be oppressed and robbed, with no-one to rescue you.

Deuteronomy 28:30 You will be pledged to be married to a woman, but another will take her and ravish her. You will build a house, but you will not live in it. You will plant a vineyard, but you will not even begin to enjoy its fruit.

Deuteronomy 28:31 Your ox will be slaughtered before your eyes, but you will eat none of it. Your donkey will be forcibly taken from you and will not be returned. Your sheep will be given to your enemies, and no-one will rescue them.

Deuteronomy 28:32 Your sons and daughters will be given to another nation, and you will wear out your eyes watching for them day after day, powerless to lift a hand.

Deuteronomy 28:33 A people that you do not know will eat what your land and labour produce, and you will have nothing but cruel oppression all your days.

Deuteronomy 28:34 The sights you see will drive you mad.

Deuteronomy 28:35 The LORD will afflict your knees and legs with painful boils that cannot be cured, spreading from the soles of your feet to the top of your head.

Deuteronomy 28:36 The LORD will drive you and the king you set over you to a nation unknown to you or your fathers. There you will worship other gods, gods of wood and stone.

Deuteronomy 28:37 You will become a thing of horror and an object of scorn and ridicule to all the nations where the LORD will drive you.

Deuteronomy 28:38 You will sow much seed in the field but you will harvest little, because locusts will devour it.

Deuteronomy 28:39 You will plant vineyards and cultivate them but you will not drink the wine or gather the grapes, because worms will eat them.

Deuteronomy 28:40 You will have olive trees throughout your country but you will not use the oil, because the olives will drop off.

Deuteronomy 28:41 You will have sons and daughters but you will not keep them, because they will go into captivity.

Deuteronomy 28:42 Swarms of locusts will take over all your trees and the crops of your land.

Deuteronomy 28:43 The alien who lives among you will rise above you higher and higher, but you will sink lower and lower.

Deuteronomy 28:44 He will lend to you, but you will not lend to him. He will be the head, but you will be the tail.

Deuteronomy 28:45 All these curses will come upon you. They will pursue you and overtake you until you are destroyed, because you did not obey the LORD your God and observe the commands and decrees he gave you.

Deuteronomy 28:46 They will be a sign and a wonder to you and your descendants for ever.

Deuteronomy 28:47 Because you did not serve the LORD your God joyfully and gladly in the time of prosperity, Deuteronomy 28:48 therefore in hunger and thirst, in nakedness and dire poverty, you will serve the enemies the LORD sends against you. He will put an iron yoke on your neck until he has destroyed you.

Deuteronomy 28:49 The LORD will bring a nation against you from far away, from the ends of the earth, like an eagle swooping down, a nation whose language you will not understand,

Deuteronomy 28:50 a fierce-looking nation without respect for the old or pity for the young.

Deuteronomy 28:51 They will devour the young of your livestock and the crops of your land until you are destroyed. They will leave you no grain, new wine or oil, nor any calves of your herds or lambs of your flocks until you are ruined.

Deuteronomy 28:52 They will lay siege to all the cities throughout your land until the high fortified walls in which you trust fall down. They will besiege all the cities throughout the land the LORD your God is giving you.

Deuteronomy 28:53 Because of the suffering that your enemy will inflict on you during the siege, you will eat the fruit of the womb, the flesh of the sons and daughters the LORD your God has given you.

Deuteronomy 28:54 Even the most gentle and sensitive man among you will have no compassion on his own brother or the wife he loves or his surviving children,

Deuteronomy 28:55 and he will not give to one of them any of the flesh of his children that he is eating. It will be all he has left because of the suffering that your enemy will inflict on you during the siege of all your cities.

Deuteronomy 28:56 The most gentle and sensitive woman among you—so sensitive and gentle that she would not venture to touch the ground with the sole of her foot—will begrudge the husband she loves and her own son or daughter

Deuteronomy 28:57 the afterbirth from her womb and the children she bears. For she intends to eat them secretly during the siege and in the distress that your enemy will inflict on you in your cities.

Deuteronomy 28:58 If you do not carefully follow all the words of this law, which are written in this book, and do not revere this glorious and awesome name—the LORD your God—

Deuteronomy 28:59 the LORD will send fearful plagues on you and your descendants, harsh and prolonged disasters, and severe and lingering illnesses.

Deuteronomy 28:60 He will bring upon you all the diseases of Egypt that you dreaded, and they will cling to you.

Deuteronomy 28:61 The LORD will also bring on you every kind of sickness and disaster not recorded in this Book of the Law, until you are destroyed.

Deuteronomy 28:62 You who were as numerous as the stars in the sky will be left but few in number, because you did not obey the LORD your God.

Deuteronomy 28:63 Just as it pleased the LORD to make you prosper and increase in number, so it will please him to ruin and destroy you. You will be uprooted from the land you are entering to possess.

Deuteronomy 28:64 Then the LORD will scatter you among all nations, from one end of the earth to the other. There you will worship other gods—gods of wood and stone, which neither you nor your fathers have known.

Deuteronomy 28:65 Among those nations you will find no repose, no resting place for the sole of your foot. There the LORD will give you an anxious mind, eyes weary with longing, and a despairing heart.

Deuteronomy 28:66 You will live in constant suspense, filled with dread both night and day, never sure of your life.

Deuteronomy 28:67 In the morning you will say, “If only it were evening!” and in the evening, “If only it were morning!”—because of the terror that will fill your hearts and the sights that your eyes will see.

Deuteronomy 28:68 The LORD will send you back in ships to Egypt on a journey I said you should never make again. There you will offer yourselves for sale to your enemies as male and female slaves, but no-one will buy you.

Deuteronomy 29:1 These are the terms of the covenant the LORD commanded Moses to make with the Israelites in Moab, in addition to the covenant he had made with them at Horeb.

Deuteronomy 29:2 Moses summoned all the Israelites and said to them: Your eyes have seen all that the LORD did in Egypt to Pharaoh, to all his officials and to all his land.

Deuteronomy 29:3 With your own eyes you saw those great trials, those miraculous signs and great wonders.

Deuteronomy 29:4 But to this day the LORD has not given you a mind that understands or eyes that see or ears that hear.

Deuteronomy 29:5 During the forty years that I led you through the desert, your clothes did not wear out, nor did the sandals on your feet.

Deuteronomy 29:6 You ate no bread and drank no wine or other fermented drink. I did this so that you might know that I am the LORD your God.

Deuteronomy 29:7 When you reached this place, Sihon king of Heshbon and Og king of Bashan came out to fight against us, but we defeated them.

Deuteronomy 29:8 We took their land and gave it as an inheritance to the Reubenites, the Gadites and the half-tribe of Manasseh.

Deuteronomy 29:9 Carefully follow the terms of this covenant, so that you may prosper in everything you do.

Deuteronomy 29:10 All of you are standing today in the presence of the LORD your God—your leaders and chief men, your elders and officials, and all the other men of Israel,

Deuteronomy 29:11 together with your children and your wives, and the aliens living in your camps who chop your wood and carry your water.

Deuteronomy 29:12 You are standing here in order to enter into a covenant with the LORD your God, a covenant the LORD is making with you this day and sealing with an oath,

Deuteronomy 29:13 to confirm you this day as his people, that he may be your God as he promised you and as he swore to your fathers, Abraham, Isaac and Jacob.

Deuteronomy 29:14 I am making this covenant, with its oath, not only with you

Deuteronomy 29:15 who are standing here with us today in the presence of the LORD our God but also with those who are not here today.

Deuteronomy 29:16 You yourselves know how we lived in Egypt and how we passed through the countries on the way here.

Deuteronomy 29:17 You saw among them their detestable images and idols of wood and stone, of silver and gold.

Deuteronomy 29:18 Make sure there is no man or woman, clan or tribe among you today whose heart turns away from the LORD our God to go and worship the gods of those nations; make sure there is no root among you that produces such bitter poison.

Deuteronomy 29:19 When such a person hears the words of this oath, he invokes a blessing on himself and therefore thinks, “I will be safe, even though I persist in going my own way.” This will bring disaster on the watered land as well as the dry.

Deuteronomy 29:20 The LORD will never be willing to forgive him; his wrath and zeal will burn against that man. All the curses written in this book will fall upon him, and the LORD will blot out his name from under heaven.

Deuteronomy 29:21 The LORD will single him out from all the tribes of Israel for disaster, according to all the curses of the covenant written in this Book of the Law.

Deuteronomy 29:22 Your children who follow you in later generations and foreigners who come from distant lands will see the calamities that have fallen on the land and the diseases with which the LORD has afflicted it.

Deuteronomy 29:23 The whole land will be a burning waste of salt and sulphur— nothing planted, nothing sprouting, no vegetation growing on it. It will be like the destruction of Sodom and Gomorrah, Admah and Zeboiim, which the LORD overthrew in fierce anger.

Deuteronomy 29:24 All the nations will ask: "Why has the LORD done this to this land? Why this fierce, burning anger?"

Deuteronomy 29:25 And the answer will be: "It is because this people abandoned the covenant of the LORD, the God of their fathers, the covenant he made with them when he brought them out of Egypt.

Deuteronomy 29:26 They went off and worshipped other gods and bowed down to them, gods they did not know, gods he had not given them.

Deuteronomy 29:27 Therefore the LORD's anger burned against this land, so that he brought on it all the curses written in this book.

Deuteronomy 29:28 In furious anger and in great wrath the LORD uprooted them from their land and thrust them into another land, as it is now."

Deuteronomy 29:29 The secret things belong to the LORD our God, but the things revealed belong to us and to our children for ever, that we may follow all the words of this law.

Deuteronomy 30:1 When all these blessings and curses I have set before you come upon you and you take them to heart wherever the LORD your God disperses you among the nations,

Deuteronomy 30:2 and when you and your children return to the LORD your God and obey him with all your heart and with all your soul according to everything I command you today,

Deuteronomy 30:3 then the LORD your God will restore your fortunes and have compassion on you and gather you again from all the nations where he scattered you.

Deuteronomy 30:4 Even if you have been banished to the most distant land under the heavens, from there the LORD your God will gather you and bring you back.

Deuteronomy 30:5 He will bring you to the land that belonged to your fathers, and you will take possession of it. He will make you more prosperous and numerous than your fathers.

Deuteronomy 30:6 The LORD your God will circumcise your hearts and the hearts of your descendants, so that you may love him with all your heart and with all your soul, and live.

Deuteronomy 30:7 The LORD your God will put all these curses on your enemies who hate and persecute you.

Deuteronomy 30:8 You will again obey the LORD and follow all his commands I am giving you today.

Deuteronomy 30:9 Then the LORD your God will make you most prosperous in all the work of your hands and in the fruit of your womb, the young of your livestock and the crops of your land. The LORD will again delight in you and make you prosperous, just as he delighted in your fathers,

Deuteronomy 30:10 if you obey the LORD your God and keep his commands and decrees that are written in this Book of the Law and turn to the LORD your God with all your heart and with all your soul.

Deuteronomy 30:11 Now what I am commanding you today is not too difficult for you or beyond your reach.

Deuteronomy 30:12 It is not up in heaven, so that you have to ask, "Who will ascend into heaven to get it and proclaim it to us so that we may obey it?"

Deuteronomy 30:13 Nor is it beyond the sea, so that you have to ask, "Who will cross the sea to get it and proclaim it to us so that we may obey it?"

Deuteronomy 30:14 No, the word is very near you; it is in your mouth and in your heart so that you may obey it.

Deuteronomy 30:15 See, I set before you today life and prosperity, death and destruction.

Deuteronomy 30:16 For I command you today to love the LORD your God, to walk in his ways, and to keep his commands, decrees and laws; then you will live and increase, and the LORD your God will bless you in the land you are entering to possess.

Deuteronomy 30:17 But if your heart turns away and you are not obedient, and if you are drawn away to bow down to other gods and worship them,

Deuteronomy 30:18 I declare to you this day that you will certainly be destroyed. You will not live long in the land you are crossing the Jordan to enter and possess.

Deuteronomy 30:19 This day I call heaven and earth as witnesses against you that I have set before you life and death, blessings and curses. Now choose life, so that you and your children may live

Deuteronomy 30:20 and that you may love the LORD your God, listen to his voice, and hold fast to him. For the LORD is your life, and he will give you many years in the land he swore to give to your fathers, Abraham, Isaac and Jacob.

Deuteronomy 31:1 Then Moses went out and spoke these words to all Israel:

Deuteronomy 31:2 “I am now a hundred and twenty years old and I am no longer able to lead you. The LORD has said to me,`You shall not cross the Jordan.’

Deuteronomy 31:3 The LORD your God himself will cross over ahead of you. He will destroy these nations before you, and you will take possession of their land. Joshua also will cross over ahead of you, as the LORD said.

Deuteronomy 31:4 And the LORD will do to them what he did to Sihon and Og, the kings of the Amorites, whom he destroyed along with their land.

Deuteronomy 31:5 The LORD will deliver them to you, and you must do to them all that I have commanded you.

Deuteronomy 31:6 Be strong and courageous. Do not be afraid or terrified because of them, for the LORD your God goes with you; he will never leave you nor forsake you.”

Deuteronomy 31:7 Then Moses summoned Joshua and said to him in the presence of all Israel, “Be strong and courageous, for you must go with this people into the land that the LORD swore to their forefathers to give them, and you must divide it among them as their inheritance.

Deuteronomy 31:8 The LORD himself goes before you and will be with you; he will never leave you nor forsake you. Do not be afraid; do not be discouraged.”

Deuteronomy 31:9 So Moses wrote down this law and gave it to the priests, the sons of Levi, who carried the ark of the covenant of the LORD, and to all the elders of Israel.

Deuteronomy 31:10 Then Moses commanded them: “At the end of every seven years, in the year for cancelling debts, during the Feast of Tabernacles,

Deuteronomy 31:11 when all Israel comes to appear before the LORD your God at the place he will choose, you shall read this law before them in their hearing.

Deuteronomy 31:12 Assemble the people—men, women and children, and the aliens living in your towns—so that they can listen and learn to fear the LORD your God and follow carefully all the words of this law.

Deuteronomy 31:13 Their children, who do not know this law, must hear it and learn to fear the LORD your God as long as you live in the land you are crossing the Jordan to possess.”

Deuteronomy 31:14 The LORD said to Moses, “Now the day of your death is near. Call Joshua and present yourselves at the Tent of Meeting, where I will commission him.” So Moses and Joshua came and presented themselves at the Tent of Meeting.

Deuteronomy 31:15 Then the LORD appeared at the Tent in a pillar of cloud, and the cloud stood over the entrance to the Tent.

Deuteronomy 31:16 And the LORD said to Moses: “You are going to rest with your fathers, and these people will soon prostitute themselves to the foreign gods of the land they are entering. They will forsake me and break the covenant I made with them.

Deuteronomy 31:17 On that day I will become angry with them and forsake them; I will hide my face from them, and they will be destroyed. Many disasters and difficulties will come upon them, and on that day they will ask,`Have not these disasters come upon us because our God is not with us?’

Deuteronomy 31:18 And I will certainly hide my face on that day because of all their wickedness in turning to other gods.

Deuteronomy 31:19 “Now write down for yourselves this song and teach it to the Israelites and make them sing it, so that it may be a witness for me against them.

Deuteronomy 31:20 When I have brought them into the land flowing with milk and honey, the land I promised on oath to their forefathers, and when they eat their fill and thrive, they will turn to other gods and worship them, rejecting me and breaking my covenant.

Deuteronomy 31:21 And when many disasters and difficulties come upon them, this song will testify against them, because it will not be forgotten by their descendants. I know what they are disposed to do, even before I bring them into the land I promised them on oath.”

Deuteronomy 31:22 So Moses wrote down this song that day and taught it to the Israelites.

Deuteronomy 31:23 The LORD gave this command to Joshua son of Nun: “Be strong and courageous, for you will bring the Israelites into the land I promised them on oath, and I myself will be with you.”

Deuteronomy 31:24 After Moses finished writing in a book the words of this law from beginning to end,

Deuteronomy 31:25 he gave this command to the Levites who carried the ark of the covenant of the LORD:

Deuteronomy 31:26 “Take this Book of the Law and place it beside the ark of the covenant of the LORD your God. There it will remain as a witness against you.

Deuteronomy 31:27 For I know how rebellious and stiff-necked you are. If you have been rebellious against the LORD while I am still alive and with you, how much more will you rebel after I die!

Deuteronomy 31:28 Assemble before me all the elders of your tribes and all your officials, so that I can speak these words in their hearing and call heaven and earth to testify against them.

Deuteronomy 31:29 For I know that after my death you are sure to become utterly corrupt and to turn from the way I have commanded you. In days to come, disaster will fall upon you because you will do evil in the sight of the LORD and provoke him to anger by what your hands have made.”

Deuteronomy 31:30 And Moses recited the words of this song from beginning to end in the hearing of the whole assembly of Israel:

Deuteronomy 32:1 Listen, O heavens, and I will speak; hear, O earth, the words of my mouth.

Deuteronomy 32:2 Let my teaching fall like rain and my words descend like dew, like showers on new grass, like abundant rain on tender plants.

Deuteronomy 32:3 I will proclaim the name of the LORD. Oh, praise the greatness of our God!

Deuteronomy 32:4 He is the Rock, his works are perfect, and all his ways are just. A faithful God who does no wrong, upright and just is he.

Deuteronomy 32:5 They have acted corruptly towards him; to their shame they are no longer his children, but a warped and crooked generation.

Deuteronomy 32:6 Is this the way you repay the LORD, O foolish and unwise people? Is he not your Father, your Creator, who made you and formed you?

Deuteronomy 32:7 Remember the days of old; consider the generations long past. Ask your father and he will tell you, your elders, and they will explain to you.

Deuteronomy 32:8 When the Most High gave the nations their inheritance, when he divided all mankind, he set up boundaries for the peoples according to the number of the sons of Israel.

Deuteronomy 32:9 For the LORD’s portion is his people, Jacob his allotted inheritance.

Deuteronomy 32:10 In a desert land he found him, in a barren and howling waste. He shielded him and cared for him; he guarded him as the apple of his eye,

Deuteronomy 32:11 like an eagle that stirs up its nest and hovers over its young, that spreads its wings to catch them and carries them on its pinions.

Deuteronomy 32:12 The LORD alone led him; no foreign god was with him.

Deuteronomy 32:13 He made him ride on the heights of the land and fed him with the fruit of the fields. He nourished him with honey from the rock, and with oil from the flinty crag, Deuteronomy 32:14 with curds and milk from herd and flock and with fattened lambs and goats, with choice rams of Bashan and the finest grains of wheat. You drank the foaming blood of the grape.

Deuteronomy 32:15 Jeshurun grew fat and kicked; filled with food, he became heavy and sleek. He abandoned the God who made him and rejected the Rock his Saviour.

Deuteronomy 32:16 They made him jealous with their foreign gods and angered him with their detestable idols.

Deuteronomy 32:17 They sacrificed to demons, which are not God—gods they had not known, gods that recently appeared, gods your fathers did not fear.

Deuteronomy 32:18 You deserted the Rock, who fathered you; you forgot the God who gave you birth.

Deuteronomy 32:19 The LORD saw this and rejected them because he was angered by his sons and daughters.

Deuteronomy 32:20 “I will hide my face from them,” he said, “and see what their end will be; for they are a perverse generation, children who are unfaithful.

Deuteronomy 32:21 They made me jealous by what is no god and angered me with their worthless idols. I will make them envious by those who are not a people; I will make them angry by a nation that has no understanding.

Deuteronomy 32:22 For a fire has been kindled by my wrath, one that burns to the realm of death below. It will devour the earth and its harvests and set on fire the foundations of the mountains.

Deuteronomy 32:23 “I will heap calamities upon them and expend my arrows against them.

Deuteronomy 32:24 I will send wasting famine against them, consuming pestilence and deadly plague; I will send against them the fangs of wild beasts, the venom of vipers that glide in the dust.

Deuteronomy 32:25 In the street the sword will make them childless; in their homes terror will reign. Young men and young women will perish, infants and grey-haired men.

Deuteronomy 32:26 I said I would scatter them and blot out their memory from mankind,

Deuteronomy 32:27 but I dreaded the taunt of the enemy, lest the adversary misunderstand and say,`Our hand has triumphed; the LORD has not done all this.'“

Deuteronomy 32:28 They are a nation without sense, there is no discernment in them.

Deuteronomy 32:29 If only they were wise and would understand this and discern what their end will be!

Deuteronomy 32:30 How could one man chase a thousand, or two put ten thousand to flight, unless their Rock had sold them, unless the LORD had given them up?

Deuteronomy 32:31 For their rock is not like our Rock, as even our enemies concede.

Deuteronomy 32:32 Their vine comes from the vine of Sodom and from the fields of Gomorrah. Their grapes are filled with poison, and their clusters with bitterness.

Deuteronomy 32:33 Their wine is the venom of serpents, the deadly poison of cobras.

Deuteronomy 32:34 “Have I not kept this in reserve and sealed it in my vaults?

Deuteronomy 32:35 It is mine to avenge; I will repay. In due time their foot will slip; their day of disaster is near and their doom rushes upon them.”

Deuteronomy 32:36 The LORD will judge his people and have compassion on his servants when he sees their strength is gone and no-one is left, slave or free.

Deuteronomy 32:37 He will say: “Now where are their gods, the rock they took refuge in,

Deuteronomy 32:38 the gods who ate the fat of their sacrifices and drank the wine of their drink offerings? Let them rise up to help you! Let them give you shelter!

Deuteronomy 32:39 “See now that I myself am He! There is no god besides me. I put to death and I bring to life, I have wounded and I will heal, and no-one can deliver out of my hand.

Deuteronomy 32:40 I lift my hand to heaven and declare: As surely as I live for ever,

Deuteronomy 32:41 when I sharpen my flashing sword and my hand grasps it in judgment, I will take vengeance on my adversaries and repay those who hate me.

Deuteronomy 32:42 I will make my arrows drunk with blood, while my sword devours flesh: the blood of the slain and the captives, the heads of the enemy leaders.”

Deuteronomy 32:43 Rejoice, O nations, with his people, for he will avenge the blood of his servants; he will take vengeance on his enemies and make atonement for his land and people.

Deuteronomy 32:44 Moses came with Joshua son of Nun and spoke all the words of this song in the hearing of the people.

Deuteronomy 32:45 When Moses finished reciting all these words to all Israel, Deuteronomy 32:46 he said to them, “Take to heart all the words I have solemnly declared to you this day, so that you may command your children to obey carefully all the words of this law.

Deuteronomy 32:47 They are not just idle words for you—they are your life. By them you will live long in the land you are crossing the Jordan to possess.”

Deuteronomy 32:48 On that same day the LORD told Moses,

Deuteronomy 32:49 “Go up into the Abarim Range to Mount Nebo in Moab, across from Jericho, and view Canaan, the land I am giving the Israelites as their own possession.

Deuteronomy 32:50 There on the mountain that you have climbed you will die and be gathered to your people, just as your brother Aaron died on Mount Hor and was gathered to his people.

Deuteronomy 32:51 This is because both of you broke faith with me in the presence of the Israelites at the waters of Meribah Kadesh in the Desert of Zin and because you did not uphold my holiness among the Israelites.

Deuteronomy 32:52 Therefore, you will see the land only from a distance; you will not enter the land I am giving to the people of Israel.”

Deuteronomy 33:1 This is the blessing that Moses the man of God pronounced on the Israelites before his death.

Deuteronomy 33:2 He said: “The LORD came from Sinai and dawned over them from Seir; he shone forth from Mount Paran. He came with myriads of holy ones from the south, from his mountain slopes.

Deuteronomy 33:3 Surely it is you who love the people; all the holy ones are in your hand. At your feet they all bow down, and from you receive instruction,

Deuteronomy 33:4 the law that Moses gave us, the possession of the assembly of Jacob.

Deuteronomy 33:5 He was king over Jeshurun when the leaders of the people assembled, along with the tribes of Israel.

Deuteronomy 33:6 “Let Reuben live and not die, nor his men be few.”

Deuteronomy 33:7 And this he said about Judah: “Hear, O LORD, the cry of Judah; bring him to his people. With his own hands he defends his cause. Oh, be his help against his foes!”

Deuteronomy 33:8 About Levi he said: “Your Thummim and Urim belong to the man you favoured. You tested him at Massah; you contended with him at the waters of Meribah.

Deuteronomy 33:9 He said of his father and mother,`I have no regard for them.’ He did not recognise his brothers or acknowledge his own children, but he watched over your word and guarded your covenant.

Deuteronomy 33:10 He teaches your precepts to Jacob and your law to Israel. He offers incense before you and whole burnt offerings on your altar.

Deuteronomy 33:11 Bless all his skills, O LORD, and be pleased with the work of his hands. Smite the loins of those who rise up against him; strike his foes till they rise no more.”

Deuteronomy 33:12 About Benjamin he said: “Let the beloved of the LORD rest secure in him, for he shields him all day long, and the one the LORD loves rests between his shoulders.”

Deuteronomy 33:13 About Joseph he said: “May the LORD bless his land with the precious dew from heaven above and with the deep waters that lie below;

Deuteronomy 33:14 with the best the sun brings forth and the finest the moon can yield;

Deuteronomy 33:15 with the choicest gifts of the ancient mountains and the fruitfulness of the everlasting hills;

Deuteronomy 33:16 with the best gifts of the earth and its fulness and the favour of him who dwelt in the burning bush. Let all these rest on the head of Joseph, on the brow of the prince among his brothers.

Deuteronomy 33:17 In majesty he is like a firstborn bull; his horns are the horns of a wild ox. With them he will gore the nations, even those at the ends of the earth. Such are the ten thousands of Ephraim; such are the thousands of Manasseh.”

Deuteronomy 33:18 About Zebulun he said: “Rejoice, Zebulun, in your going out, and you, Issachar, in your tents.

Deuteronomy 33:19 They will summon peoples to the mountain and there offer sacrifices of righteousness; they will feast on the abundance of the seas, on the treasures hidden in the sand.”

Deuteronomy 33:20 About Gad he said: “Blessed is he who enlarges Gad’s domain! Gad lives there like a lion, tearing at arm or head.

Deuteronomy 33:21 He chose the best land for himself; the leader’s portion was kept for him. When the heads of the people assembled, he carried out the LORD’s righteous will, and his judgments concerning Israel.”

Deuteronomy 33:22 About Dan he said: “Dan is a lion’s cub, springing out of Bashan.”

Deuteronomy 33:23 About Naphtali he said: “Naphtali is abounding with the favour of the LORD and is full of his blessing; he will inherit southward to the lake.”

Deuteronomy 33:24 About Asher he said: “Most blessed of sons is Asher; let him be favoured by his brothers, and let him bathe his feet in oil.

Deuteronomy 33:25 The bolts of your gates will be iron and bronze, and your strength will equal your days.

Deuteronomy 33:26 “There is no-one like the God of Jeshurun, who rides on the heavens to help you and on the clouds in his majesty.

Deuteronomy 33:27 The eternal God is your refuge, and underneath are the everlasting arms. He will drive out your enemy before you, saying,`Destroy him!’

Deuteronomy 33:28 So Israel will live in safety alone; Jacob’s spring is secure in a land of grain and new wine, where the heavens drop dew.

Deuteronomy 33:29 Blessed are you, O Israel! Who is like you, a people saved by the LORD? He is your shield and helper and your glorious sword. Your enemies will cower before you, and you will trample down their high places.”

Deuteronomy 34:1 Then Moses climbed Mount Nebo from the plains of Moab to the top of Pisgah, across from Jericho. There the LORD showed him the whole land—from Gilead to Dan,

Deuteronomy 34:2 all of Naphtali, the territory of Ephraim and Manasseh, all the land of Judah as far as the western sea,

Deuteronomy 34:3 the Negev and the whole region from the Valley of Jericho, the City of Palms, as far as Zoar.

Deuteronomy 34:4 Then the LORD said to him, “This is the land I promised on oath to Abraham, Isaac and Jacob when I said,`I will give it to your descendants.’ I have let you see it with your eyes, but you will not cross over into it.”

Deuteronomy 34:5 And Moses the servant of the LORD died there in Moab, as the LORD had said.

Deuteronomy 34:6 He buried him in Moab, in the valley opposite Beth Peor, but to this day no-one knows where his grave is.

Deuteronomy 34:7 Moses was a hundred and twenty years old when he died, yet his eyes were not weak nor his strength gone.

Deuteronomy 34:8 The Israelites grieved for Moses in the plains of Moab thirty days, until the time of weeping and mourning was over.

Deuteronomy 34:9 Now Joshua son of Nun was filled with the spirit of wisdom because Moses had laid his hands on him. So the Israelites listened to him and did what the LORD had commanded Moses.

Deuteronomy 34:10 Since then, no prophet has risen in Israel like Moses, whom the LORD knew face to face,

Deuteronomy 34:11 who did all those miraculous signs and wonders the LORD sent him to do in Egypt—to Pharaoh and to all his officials and to his whole land.

Deuteronomy 34:12 For no-one has ever shown the mighty power or performed the awesome deeds that Moses did in the sight of all Israel.

Joshua

1:1 After the death of Moses the servant of the LORD, the LORD said to Joshua son of Nun, Moses’ assistant:

Joshua 1:2 “Moses my servant is dead. Now then, you and all these people, get ready to cross the Jordan River into the land I am about to give to them—to the Israelites.

Joshua 1:3 I will give you every place where you set your foot, as I promised Moses.

Joshua 1:4 Your territory will extend from the desert to Lebanon, and from the great river, the Euphrates—all the Hittite country— to the Great Sea on the west.

Joshua 1:5 No-one will be able to stand up against you all the days of your life. As I was with Moses, so I will be with you; I will never leave you nor forsake you.

Joshua 1:6 “Be strong and courageous, because you will lead these people to inherit the land I swore to their forefathers to give them.

Joshua 1:7 Be strong and very courageous. Be careful to obey all the law my servant Moses gave you; do not turn from it to the right or to the left, that you may be successful wherever you go.

Joshua 1:8 Do not let this Book of the Law depart from your mouth; meditate on it day and night, so that you may be careful to do everything written in it. Then you will be prosperous and successful.

Joshua 1:9 Have I not commanded you? Be strong and courageous. Do not be terrified; do not be discouraged, for the LORD your God will be with you wherever you go.”

Joshua 1:10 So Joshua ordered the officers of the people:

Joshua 1:11 “Go through the camp and tell the people,`Get your supplies ready. Three days from now you will cross the Jordan here to go in and take possession of the land the LORD your God is giving you for your own.’“

Joshua 1:12 But to the Reubenites, the Gadites and the half-tribe of Manasseh, Joshua said,

Joshua 1:13 “Remember the command that Moses the servant of the LORD gave you:`The LORD your God is giving you rest and has granted you this land.’

Joshua 1:14 Your wives, your children and your livestock may stay in the land that Moses gave you east of the Jordan, but all your fighting men, fully armed, must cross over ahead of your brothers. You are to help your brothers

Joshua 1:15 until the LORD gives them rest, as he has done for you, and until they too have taken possession of the land that the LORD your God is giving them. After that, you may go back and occupy your own land, which Moses the servant of the LORD gave you east of the Jordan towards the sunrise.”

Joshua 1:16 Then they answered Joshua, “Whatever you have commanded us we will do, and wherever you send us we will go.

Joshua 1:17 Just as we fully obeyed Moses, so we will obey you. Only may the LORD your God be with you as he was with Moses.

Joshua 1:18 Whoever rebels against your word and does not obey your words, whatever you may command them, will be put to death. Only be strong and courageous!”

Joshua 2:1 Then Joshua son of Nun secretly sent two spies from Shittim. “Go, look over the land,” he said, “especially Jericho.” So they went and entered the house of a prostitute named Rahab and stayed there.

Joshua 2:2 The king of Jericho was told, “Look! Some of the Israelites have come here tonight to spy out the land.”

Joshua 2:3 So the king of Jericho sent this message to Rahab: “Bring out the men who came to you and entered your house, because they have come to spy out the whole land.”

Joshua 2:4 But the woman had taken the two men and hidden them. She said, “Yes, the men came to me, but I did not know where they had come from.

Joshua 2:5 At dusk, when it was time to close the city gate, the men left. I don’t know which way they went. Go after them quickly. You may catch up with them.”

Joshua 2:6 (But she had taken them up to the roof and hidden them under the stalks of flax she had laid out on the roof.)

Joshua 2:7 So the men set out in pursuit of the spies on the road that leads to the fords of the Jordan, and as soon as the pursuers had gone out, the gate was shut.

Joshua 2:8 Before the spies lay down for the night, she went up on the roof

Joshua 2:9 and said to them, “I know that the LORD has given this land to you and that a great fear of you has fallen on us, so that all who live in this country are melting in fear because of you.

Joshua 2:10 We have heard how the LORD dried up the water of the Red Sea for you when you came out of Egypt, and what you did to Sihon and Og, the two kings of the Amorites east of the Jordan, whom you completely destroyed.

Joshua 2:11 When we heard of it, our hearts sank and everyone’s courage failed because of you, for the LORD your God is God in heaven above and on the earth below.

Joshua 2:12 Now then, please swear to me by the LORD that you will show kindness to my family, because I have shown kindness to you. Give me a sure sign

Joshua 2:13 that you will spare the lives of my father and mother, my brothers and sisters, and all who belong to them, and that you will save us from death.”

Joshua 2:14 “Our lives for your lives!” the men assured her. “If you don’t tell what we are doing, we will treat you kindly and faithfully when the LORD gives us the land.”

Joshua 2:15 So she let them down by a rope through the window, for the house she lived in was part of the city wall.

Joshua 2:16 Now she had said to them, “Go to the hills so that the pursuers will not find you. Hide yourselves there three days until they return, and then go on your way.”

Joshua 2:17 The men said to her, “This oath you made us swear will not be binding on us

Joshua 2:18 unless, when we enter the land, you have tied this scarlet cord in the window through which you let us down, and unless you have brought your father and mother, your brothers and all your family into your house.

Joshua 2:19 If anyone goes outside your house into the street, his blood will be on his own head; we will not be responsible. As for anyone who is in the house with you, his blood will be on our head if a hand is laid on him.

Joshua 2:20 But if you tell what we are doing, we will be released from the oath you made us swear.”

Joshua 2:21 “Agreed,” she replied. “Let it be as you say.” So she sent them away and they departed. And she tied the scarlet cord in the window.

Joshua 2:22 When they left, they went into the hills and stayed there three days, until the pursuers had searched all along the road and returned without finding them.

Joshua 2:23 Then the two men started back. They went down out of the hills, forded the river and came to Joshua son of Nun and told him everything that had happened to them.

Joshua 2:24 They said to Joshua, “The LORD has surely given the whole land into our hands; all the people are melting in fear because of us.”

Joshua 3:1 Early in the morning Joshua and all the Israelites set out from Shittim and went to the Jordan, where they camped before crossing over.

Joshua 3:2 After three days the officers went throughout the camp, Joshua 3:3 giving orders to the people: “When you see the ark of the covenant of the LORD your God, and the priests, who are Levites, carrying it, you are to move out from your positions and follow it.

Joshua 3:4 Then you will know which way to go, since you have never been this way before. But keep a distance of about a thousand yards between you and the ark; do not go near it.”

Joshua 3:5 Joshua told the people, “Consecrate yourselves, for tomorrow the LORD will do amazing things among you.”

Joshua 3:6 Joshua said to the priests, “Take up the ark of the covenant and pass on ahead of the people.” So they took it up and went ahead of them.

Joshua 3:7 And the LORD said to Joshua, “Today I will begin to exalt you in the eyes of all Israel, so that they may know that I am with you as I was with Moses.

Joshua 3:8 Tell the priests who carry the ark of the covenant:`When you reach the edge of the Jordan’s waters, go and stand in the river.’“

Joshua 3:9 Joshua said to the Israelites, “Come here and listen to the words of the LORD your God.

Joshua 3:10 This is how you will know that the living God is among you and that he will certainly drive out before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites and Jebusites.

Joshua 3:11 See, the ark of the covenant of the Lord of all the earth will go into the Jordan ahead of you.

Joshua 3:12 Now then, choose twelve men from the tribes of Israel, one from each tribe.

Joshua 3:13 And as soon as the priests who carry the ark of the LORD— the Lord of all the earth—set foot in the Jordan, its waters flowing downstream will be cut off and stand up in a heap.”

Joshua 3:14 So when the people broke camp to cross the Jordan, the priests carrying the ark of the covenant went ahead of them.

Joshua 3:15 Now the Jordan is in flood all during harvest. Yet as soon as the priests who carried the ark reached the Jordan and their feet touched the water’s edge,

Joshua 3:16 the water from upstream stopped flowing. It piled up in a heap a great distance away, at a town called Adam in the vicinity of Zarethan, while the water flowing down to the Sea of the Arabah (the Salt Sea) was completely cut off. So the people crossed over opposite Jericho.

Joshua 3:17 The priests who carried the ark of the covenant of the LORD stood firm on dry ground in the middle of the Jordan, while all Israel passed by until the whole nation had completed the crossing on dry ground.

Joshua 4:1 When the whole nation had finished crossing the Jordan, the LORD said to Joshua,

Joshua 4:2 “Choose twelve men from among the people, one from each tribe,

Joshua 4:3 and tell them to take up twelve stones from the middle of the Jordan from right where the priests stood and to carry them over with you and put them down at the place where you stay tonight.”

Joshua 4:4 So Joshua called together the twelve men he had appointed from the Israelites, one from each tribe,

Joshua 4:5 and said to them, “Go over before the ark of the LORD your God into the middle of the Jordan. Each of you is to take up a stone on his shoulder, according to the number of the tribes of the Israelites,

Joshua 4:6 to serve as a sign among you. In the future, when your children ask you,`What do these stones mean?’

Joshua 4:7 tell them that the flow of the Jordan was cut off before the ark of the covenant of the LORD. When it crossed the Jordan, the waters of the Jordan were cut off. These stones are to be a memorial to the people of Israel for ever.”

Joshua 4:8 So the Israelites did as Joshua commanded them. They took twelve stones from the middle of the Jordan, according to the number of the tribes of the Israelites, as the LORD had told Joshua; and they carried them over with them to their camp, where they put them down.

Joshua 4:9 Joshua set up the twelve stones that had been in the middle of the Jordan at the spot where the priests who carried the ark of the covenant had stood. And they are there to this day.

Joshua 4:10 Now the priests who carried the ark remained standing in the middle of the Jordan until everything the LORD had commanded Joshua was done by the people, just as Moses had directed Joshua. The people hurried over,

Joshua 4:11 and as soon as all of them had crossed, the ark of the LORD and the priests came to the other side while the people watched.

Joshua 4:12 The men of Reuben, Gad and the half-tribe of Manasseh crossed over, armed, in front of the Israelites, as Moses had directed them.

Joshua 4:13 About forty thousand armed for battle crossed over before the LORD to the plains of Jericho for war.

Joshua 4:14 That day the LORD exalted Joshua in the sight of all Israel; and they revered him all the days of his life, just as they had revered Moses.

Joshua 4:15 Then the LORD said to Joshua,

Joshua 4:16 “Command the priests carrying the ark of the Testimony to come up out of the Jordan.”

Joshua 4:17 So Joshua commanded the priests, “Come up out of the Jordan.”

Joshua 4:18 And the priests came up out of the river carrying the ark of the covenant of the LORD. No sooner had they set their feet on the dry ground than the waters of the Jordan returned to their place and ran in flood as before.

Joshua 4:19 On the tenth day of the first month the people went up from the Jordan and camped at Gilgal on the eastern border of Jericho.

Joshua 4:20 And Joshua set up at Gilgal the twelve stones they had taken out of the Jordan.

Joshua 4:21 He said to the Israelites, “In the future when your descendants ask their fathers,`What do these stones mean?’

Joshua 4:22 tell them,`Israel crossed the Jordan on dry ground.’

Joshua 4:23 For the LORD your God dried up the Jordan before you until you had crossed over. The LORD your God did to the Jordan just what he had done to the Red Sea when he dried it up before us until we had crossed over.

Joshua 4:24 He did this so that all the peoples of the earth might know that the hand of the LORD is powerful and so that you might always fear the LORD your God.”

Joshua 5:1 Now when all the Amorite kings west of the Jordan and all the Canaanite kings along the coast heard how the LORD had dried up the Jordan before the Israelites until we had crossed over, their hearts sank and they no longer had the courage to face the Israelites.

Joshua 5:2 At that time the LORD said to Joshua, “Make flint knives and circumcise the Israelites again.”

Joshua 5:3 So Joshua made flint knives and circumcised the Israelites at Gibeath Haaraloth.

Joshua 5:4 Now this is why he did so: All those who came out of Egypt— all the men of military age—died in the desert on the way after leaving Egypt.

Joshua 5:5 All the people that came out had been circumcised, but all the people born in the desert during the journey from Egypt had not.

Joshua 5:6 The Israelites had moved about in the desert forty years until all the men who were of military age when they left Egypt had died, since they had not obeyed the LORD. For the LORD had sworn to them that they would not see the land that he had solemnly promised their fathers to give us, a land flowing with milk and honey.

Joshua 5:7 So he raised up their sons in their place, and these were the ones Joshua circumcised. They were still uncircumcised because they had not been circumcised on the way.

Joshua 5:8 And after the whole nation had been circumcised, they remained where they were in camp until they were healed.

Joshua 5:9 Then the LORD said to Joshua, “Today I have rolled away the reproach of Egypt from you.” So the place has been called Gilgal to this day.

Joshua 5:10 On the evening of the fourteenth day of the month, while camped at Gilgal on the plains of Jericho, the Israelites celebrated the Passover.

Joshua 5:11 The day after the Passover, that very day, they ate some of the produce of the land: unleavened bread and roasted grain.

Joshua 5:12 The manna stopped the day after they ate this food from the land; there was no longer any manna for the Israelites, but that year they ate of the produce of Canaan.

Joshua 5:13 Now when Joshua was near Jericho, he looked up and saw a man standing in front of him with a drawn sword in his hand. Joshua went up to him and asked, “Are you for us or for our enemies?”

Joshua 5:14 “Neither,” he replied, “but as commander of the army of the LORD I have now come.” Then Joshua fell face down to the ground in reverence, and asked him, “What message does my Lord have for his servant?”

Joshua 5:15 The commander of the LORD’s army replied, “Take off your sandals, for the place where you are standing is holy.” And Joshua did so.

Joshua 6:1 Now Jericho was tightly shut up because of the Israelites. No-one went out and no-one came in.

Joshua 6:2 Then the LORD said to Joshua, “See, I have delivered Jericho into your hands, along with its king and its fighting men.

Joshua 6:3 March around the city once with all the armed men. Do this for six days.

Joshua 6:4 Make seven priests carry trumpets of rams’ horns in front of the ark. On the seventh day, march around the city seven times, with the priests blowing the trumpets.

Joshua 6:5 When you hear them sound a long blast on the trumpets, make all the people give a loud shout; then the wall of the city will collapse and the people will go up, every man straight in.”

Joshua 6:6 So Joshua son of Nun called the priests and said to them, “Take up the ark of the covenant of the LORD and make seven priests carry trumpets in front of it.”

Joshua 6:7 And he ordered the people, “Advance! March around the city, with the armed guard going ahead of the ark of the LORD.”

Joshua 6:8 When Joshua had spoken to the people, the seven priests carrying the seven trumpets before the LORD went forward, blowing their trumpets, and the ark of the LORD’s covenant followed them.

Joshua 6:9 The armed guard marched ahead of the priests who blew the trumpets, and the rear guard followed the ark. All this time the trumpets were sounding.

Joshua 6:10 But Joshua had commanded the people, “Do not give a war cry, do not raise your voices, do not say a word until the day I tell you to shout. Then shout!”

Joshua 6:11 So he had the ark of the LORD carried around the city, circling it once. Then the people returned to camp and spent the night there.

Joshua 6:12 Joshua got up early the next morning and the priests took up the ark of the LORD.

Joshua 6:13 The seven priests carrying the seven trumpets went forward, marching before the ark of the LORD and blowing the trumpets. The armed men went ahead of them and the rear guard followed the ark of the LORD, while the trumpets kept sounding.

Joshua 6:14 So on the second day they marched around the city once and returned to the camp. They did this for six days.

Joshua 6:15 On the seventh day, they got up at daybreak and marched around the city seven times in the same manner, except that on that day they circled the city seven times.

Joshua 6:16 The seventh time around, when the priests sounded the trumpet blast, Joshua commanded the people, “Shout! For the LORD has given you the city!

Joshua 6:17 The city and all that is in it are to be devoted to the LORD. Only Rahab the prostitute and all who are with her in her house shall be spared, because she hid the spies we sent.

Joshua 6:18 But keep away from the devoted things, so that you will not bring about your own destruction by taking any of them. Otherwise you will make the camp of Israel liable to destruction and bring trouble on it.

Joshua 6:19 All the silver and gold and the articles of bronze and iron are sacred to the LORD and must go into his treasury.”

Joshua 6:20 When the trumpets sounded, the people shouted, and at the sound of the trumpet, when the people gave a loud shout, the wall collapsed; so every man charged straight in, and they took the city.

Joshua 6:21 They devoted the city to the LORD and destroyed with the sword every living thing in it—men and women, young and old, cattle, sheep and donkeys.

Joshua 6:22 Joshua said to the two men who had spied out the land, “Go into the prostitute’s house and bring her out and all who belong to her, in accordance with your oath to her.”

Joshua 6:23 So the young men who had done the spying went in and brought out Rahab, her father and mother and brothers and all who belonged to her. They brought out her entire family and put them in a place outside the camp of Israel.

Joshua 6:24 Then they burned the whole city and everything in it, but they put the silver and gold and the articles of bronze and iron into the treasury of the LORD’s house.

Joshua 6:25 But Joshua spared Rahab the prostitute, with her family and all who belonged to her, because she hid the men Joshua had sent as spies to Jericho—and she lives among the Israelites to this day.

Joshua 6:26 At that time Joshua pronounced this solemn oath: “Cursed before the LORD is the man who undertakes to rebuild this city, Jericho: “At the cost of his firstborn son will he lay its foundations; at the cost of his youngest will he set up its gates.”

Joshua 6:27 So the LORD was with Joshua, and his fame spread throughout the land.

Joshua 7:1 But the Israelites acted unfaithfully in regard to the devoted things; Achan son of Carmi, the son of Zimri, the son of Zerah, of the tribe of Judah, took some of them. So the LORD’s anger burned against Israel.

Joshua 7:2 Now Joshua sent men from Jericho to Ai, which is near Beth Aven to the east of Bethel, and told them, “Go up and spy out the region.” So the men went up and spied out Ai.

Joshua 7:3 When they returned to Joshua, they said, “Not all the people will have to go up against Ai. Send two or three thousand men to take it and do not weary all the people, for only a few men are there.”

Joshua 7:4 So about three thousand men went up; but they were routed by the men of Ai,

Joshua 7:5 who killed about thirty-six of them. They chased the Israelites from the city gate as far as the stone quarries and struck them down on the slopes. At this the hearts of the people melted and became like water.

Joshua 7:6 Then Joshua tore his clothes and fell face down to the ground before the ark of the LORD, remaining there till evening. The elders of Israel did the same, and sprinkled dust on their heads.

Joshua 7:7 And Joshua said, “Ah, Sovereign LORD, why did you ever bring this people across the Jordan to deliver us into the hands of the Amorites to destroy us? If only we had been content to stay on the other side of the Jordan!

Joshua 7:8 O Lord, what can I say, now that Israel has been routed by its enemies?

Joshua 7:9 The Canaanites and the other people of the country will hear about this and they will surround us and wipe out our name from the earth. What then will you do for your own great name?”

Joshua 7:10 The LORD said to Joshua, “Stand up! What are you doing down on your face?

Joshua 7:11 Israel has sinned; they have violated my covenant, which I commanded them to keep. They have taken some of the devoted things; they have stolen, they have lied, they have put them with their own possessions.

Joshua 7:12 That is why the Israelites cannot stand against their enemies; they turn their backs and run because they have been made liable to destruction. I will not be with you any more unless you destroy whatever among you is devoted to destruction.

Joshua 7:13 “Go, consecrate the people. Tell them,`Consecrate yourselves in preparation for tomorrow; for this is what the LORD, the God of Israel, says: That which is devoted is among you, O Israel. You cannot stand against your enemies until you remove it.

Joshua 7:14 “`In the morning, present yourselves tribe by tribe. The tribe that the LORD takes shall come forward clan by clan; the clan that the LORD takes shall come forward family by family; and the family that the LORD takes shall come forward man by man.

Joshua 7:15 He who is caught with the devoted things shall be destroyed by fire, along with all that belongs to him. He has violated the covenant of the LORD and has done a disgraceful thing in Israel!'“

Joshua 7:16 Early the next morning Joshua had Israel come forward by tribes, and Judah was taken.

Joshua 7:17 The clans of Judah came forward, and he took the Zerahites. He had the clan of the Zerahites come forward by families, and Zimri was taken.

Joshua 7:18 Joshua had his family come forward man by man, and Achan son of Carmi, the son of Zimri, the son of Zerah, of the tribe of Judah, was taken.

Joshua 7:19 Then Joshua said to Achan, “My son, give glory to the LORD, the God of Israel, and give him the praise. Tell me what you have done; do not hide it from me.”

Joshua 7:20 Achan replied, “It is true! I have sinned against the LORD, the God of Israel. This is what I have done:

Joshua 7:21 When I saw in the plunder a beautiful robe from Babylonia, two hundred shekels of silver and a wedge of gold weighing fifty shekels, I coveted them and took them. They are hidden in the ground inside my tent, with the silver underneath.”

Joshua 7:22 So Joshua sent messengers, and they ran to the tent, and there it was, hidden in his tent, with the silver underneath.

Joshua 7:23 They took the things from the tent, brought them to Joshua and all the Israelites and spread them out before the LORD.

Joshua 7:24 Then Joshua, together with all Israel, took Achan son of Zerah, the silver, the robe, the gold wedge, his sons and daughters, his cattle, donkeys and sheep, his tent and all that he had, to the Valley of Achor.

Joshua 7:25 Joshua said, “Why have you brought this trouble on us? The LORD will bring trouble on you today.” Then all Israel stoned him, and after they had stoned the rest, they burned them.

Joshua 7:26 Over Achan they heaped up a large pile of rocks, which remains to this day. Then the LORD turned from his fierce anger. Therefore that place has been called the Valley of Achor ever since.

Joshua 8:1 Then the LORD said to Joshua, “Do not be afraid; do not be discouraged. Take the whole army with you, and go up and attack Ai. For I have delivered into your hands the king of Ai, his people, his city and his land.

Joshua 8:2 You shall do to Ai and its king as you did to Jericho and its king, except that you may carry off their plunder and livestock for yourselves. Set an ambush behind the city.”

Joshua 8:3 So Joshua and the whole army moved out to attack Ai. He chose thirty thousand of his best fighting men and sent them out at night

Joshua 8:4 with these orders: “Listen carefully. You are to set an ambush behind the city. Don’t go very far from it. All of you be on the alert.

Joshua 8:5 I and all those with me will advance on the city, and when the men come out against us, as they did before, we will flee from them.

Joshua 8:6 They will pursue us until we have lured them away from the city, for they will say,`They are running away from us as they did before.’ So when we flee from them,

Joshua 8:7 you are to rise up from ambush and take the city. The LORD your God will give it into your hand.

Joshua 8:8 When you have taken the city, set it on fire. Do what the LORD has commanded. See to it; you have my orders.”

Joshua 8:9 Then Joshua sent them off, and they went to the place of ambush and lay in wait between Bethel and Ai, to the west of Ai— but Joshua spent that night with the people.

Joshua 8:10 Early the next morning Joshua mustered his men, and he and the leaders of Israel marched before them to Ai.

Joshua 8:11 The entire force that was with him marched up and approached the city and arrived in front of it. They set up camp north of Ai, with the valley between them and the city.

Joshua 8:12 Joshua had taken about five thousand men and set them in ambush between Bethel and Ai, to the west of the city.

Joshua 8:13 They had the soldiers take up their positions—all those in the camp to the north of the city and the ambush to the west of it. That night Joshua went into the valley.

Joshua 8:14 When the king of Ai saw this, he and all the men of the city hurried out early in the morning to meet Israel in battle at a certain place overlooking the Arabah. But he did not know that an ambush had been set against him behind the city.

Joshua 8:15 Joshua and all Israel let themselves be driven back before them, and they fled towards the desert.

Joshua 8:16 All the men of Ai were called to pursue them, and they pursued Joshua and were lured away from the city.

Joshua 8:17 Not a man remained in Ai or Bethel who did not go after Israel. They left the city open and went in pursuit of Israel.

Joshua 8:18 Then the LORD said to Joshua, “Hold out towards Ai the javelin that is in your hand, for into your hand I will deliver the city.” So Joshua held out his javelin towards Ai.

Joshua 8:19 As soon as he did this, the men in the ambush rose quickly from their position and rushed forward. They entered the city and captured it and quickly set it on fire.

Joshua 8:20 The men of Ai looked back and saw the smoke of the city rising against the sky, but they had no chance to escape in any direction, for the Israelites who had been fleeing towards the desert had turned back against their pursuers.

Joshua 8:21 For when Joshua and all Israel saw that the ambush had taken the city and that smoke was going up from the city, they turned round and attacked the men of Ai.

Joshua 8:22 The men of the ambush also came out of the city against them, so that they were caught in the middle, with Israelites on both sides. Israel cut them down, leaving them neither survivors nor fugitives.

Joshua 8:23 But they took the king of Ai alive and brought him to Joshua.

Joshua 8:24 When Israel had finished killing all the men of Ai in the fields and in the desert where they had chased them, and when every one of them had been put to the sword, all the Israelites returned to Ai and killed those who were in it.

Joshua 8:25 Twelve thousand men and women fell that day—all the people of Ai.

Joshua 8:26 For Joshua did not draw back the hand that held out his javelin until he had destroyed all who lived in Ai.

Joshua 8:27 But Israel did carry off for themselves the livestock and plunder of this city, as the LORD had instructed Joshua.

Joshua 8:28 So Joshua burned Ai and made it a permanent heap of ruins, a desolate place to this day.

Joshua 8:29 He hung the king of Ai on a tree and left him there until evening. At sunset, Joshua ordered them to take his body from the tree and throw it down at the entrance of the city gate. And they raised a large pile of rocks over it, which remains to this day.

Joshua 8:30 Then Joshua built on Mount Ebal an altar to the LORD, the God of Israel,

Joshua 8:31 as Moses the servant of the LORD had commanded the Israelites. He built it according to what is written in the Book of the Law of Moses—an altar of uncut stones, on which no iron tool had been used. On it they offered to the LORD burnt offerings and sacrificed fellowship offerings.

Joshua 8:32 There, in the presence of the Israelites, Joshua copied on stones the law of Moses, which he had written.

Joshua 8:33 All Israel, aliens and citizens alike, with their elders, officials and judges, were standing on both sides of the ark of the covenant of the LORD, facing those who carried it—the priests, who were Levites. Half of the people stood in front of Mount Gerizim and half of them in front of Mount Ebal, as Moses the servant of the LORD had formerly commanded when he gave instructions to bless the people of Israel.

Joshua 8:34 Afterwards, Joshua read all the words of the law—the blessings and the curses—just as it is written in the Book of the Law.

Joshua 8:35 There was not a word of all that Moses had commanded that Joshua did not read to the whole assembly of Israel, including the women and children, and the aliens who lived among them.

Joshua 9:1 Now when all the kings west of the Jordan heard about these things—those in the hill country, in the western foothills, and along the entire coast of the Great Sea as far as Lebanon (the kings of the Hittites, Amorites, Canaanites, Perizzites, Hivites and Jebusites)—

Joshua 9:2 they came together to make war against Joshua and Israel.

Joshua 9:3 However, when the people of Gibeon heard what Joshua had done to Jericho and Ai, Joshua 9:4 they resorted to a ruse: They went as a delegation whose donkeys were loaded with worn-out sacks and old wineskins, cracked and mended.

Joshua 9:5 The men put worn and patched sandals on their feet and wore old clothes. All the bread of their food supply was dry and mouldy.

Joshua 9:6 Then they went to Joshua in the camp at Gilgal and said to him and the men of Israel, “We have come from a distant country; make a treaty with us.”

Joshua 9:7 The men of Israel said to the Hivites, “But perhaps you live near us. How then can we make a treaty with you?”

Joshua 9:8 “We are your servants,” they said to Joshua. But Joshua asked, “Who are you and where do you come from?”

Joshua 9:9 They answered: “Your servants have come from a very distant country because of the fame of the LORD your God. For we have heard reports of him: all that he did in Egypt,

Joshua 9:10 and all that he did to the two kings of the Amorites east of the Jordan—Sihon king of Heshbon, and Og king of Bashan, who reigned in Ashtaroth.

Joshua 9:11 And our elders and all those living in our country said to us,`Take provisions for your journey; go and meet them and say to them, “We are your servants; make a treaty with us.”‘

Joshua 9:12 This bread of ours was warm when we packed it at home on the day we left to come to you. But now see how dry and mouldy it is.

Joshua 9:13 And these wineskins that we filled were new, but see how cracked they are. And our clothes and sandals are worn out by the very long journey.”

Joshua 9:14 The men of Israel sampled their provisions but did not enquire of the LORD.

Joshua 9:15 Then Joshua made a treaty of peace with them to let them live, and the leaders of the assembly ratified it by oath.

Joshua 9:16 Three days after they made the treaty with the Gibeonites, the Israelites heard that they were neighbours, living near them.

Joshua 9:17 So the Israelites set out and on the third day came to their cities: Gibeon, Kephirah, Beeroth and Kiriath Jearim.

Joshua 9:18 But the Israelites did not attack them, because the leaders of the assembly had sworn an oath to them by the LORD, the God of Israel. The whole assembly grumbled against the leaders,

Joshua 9:19 but all the leaders answered, “We have given them our oath by the LORD, the God of Israel, and we cannot touch them now.

Joshua 9:20 This is what we will do to them: We will let them live, so that wrath will not fall on us for breaking the oath we swore to them."

Joshua 9:21 They continued, "Let them live, but let them be woodcutters and water-carriers for the entire community." So the leaders' promise to them was kept.

Joshua 9:22 Then Joshua summoned the Gibeonites and said, "Why did you deceive us by saying,`We live a long way from you,' while actually you live near us?

Joshua 9:23 You are now under a curse: You will never cease to serve as woodcutters and water-carriers for the house of my God."

Joshua 9:24 They answered Joshua, "Your servants were clearly told how the LORD your God had commanded his servant Moses to give you the whole land and to wipe out all its inhabitants from before you. So we feared for our lives because of you, and that is why we did this.

Joshua 9:25 We are now in your hands. Do to us whatever seems good and right to you."

Joshua 9:26 So Joshua saved them from the Israelites, and they did not kill them.

Joshua 9:27 That day he made the Gibeonites woodcutters and water-carriers for the community and for the altar of the LORD at the place the LORD would choose. And that is what they are to this day.

Joshua 10:1 Now Adoni-Zedek king of Jerusalem heard that Joshua had taken Ai and totally destroyed it, doing to Ai and its king as he had done to Jericho and its king, and that the people of Gibeon had made a treaty of peace with Israel and were living near them.

Joshua 10:2 He and his people were very much alarmed at this, because Gibeon was an important city, like one of the royal cities; it was larger than Ai, and all its men were good fighters.

Joshua 10:3 So Adoni-Zedek king of Jerusalem appealed to Hoham king of Hebron, Piram king of Jarmuth, Japhia king of Lachish and Debir king of Eglon.

Joshua 10:4 "Come up and help me attack Gibeon," he said, "because it has made peace with Joshua and the Israelites."

Joshua 10:5 Then the five kings of the Amorites—the kings of Jerusalem, Hebron, Jarmuth, Lachish and Eglon—joined forces. They moved up with all their troops and took up positions against Gibeon and attacked it.

Joshua 10:6 The Gibeonites then sent word to Joshua in the camp at Gilgal: "Do not abandon your servants. Come up to us quickly and save us! Help us, because all the Amorite kings from the hill country have joined forces against us."

Joshua 10:7 So Joshua marched up from Gilgal with his entire army, including all the best fighting men.

Joshua 10:8 The LORD said to Joshua, “Do not be afraid of them; I have given them into your hand. Not one of them will be able to withstand you.”

Joshua 10:9 After an all-night march from Gilgal, Joshua took them by surprise.

Joshua 10:10 The LORD threw them into confusion before Israel, who defeated them in a great victory at Gibeon. Israel pursued them along the road going up to Beth Horon and cut them down all the way to Azekah and Makkedah.

Joshua 10:11 As they fled before Israel on the road down from Beth Horon to Azekah, the LORD hurled large hailstones down on them from the sky, and more of them died from the hailstones than were killed by the swords of the Israelites.

Joshua 10:12 On the day the LORD gave the Amorites over to Israel, Joshua said to the LORD in the presence of Israel: “O sun, stand still over Gibeon, O moon, over the Valley of Aijalon.”

Joshua 10:13 So the sun stood still, and the moon stopped, till the nation avenged itself on its enemies, as it is written in the Book of Jashar. The sun stopped in the middle of the sky and delayed going down about a full day.

Joshua 10:14 There has never been a day like it before or since, a day when the LORD listened to a man. Surely the LORD was fighting for Israel!

Joshua 10:15 Then Joshua returned with all Israel to the camp at Gilgal.

Joshua 10:16 Now the five kings had fled and hidden in the cave at Makkedah.

Joshua 10:17 When Joshua was told that the five kings had been found hiding in the cave at Makkedah,

Joshua 10:18 he said, “Roll large rocks up to the mouth of the cave, and post some men there to guard it.

Joshua 10:19 But don’t stop! Pursue your enemies, attack them from the rear and don’t let them reach their cities, for the LORD your God has given them into your hand.”

Joshua 10:20 So Joshua and the Israelites destroyed them completely— almost to a man—but the few who were left reached their fortified cities.

Joshua 10:21 The whole army then returned safely to Joshua in the camp at Makkedah, and no-one uttered a word against the Israelites.

Joshua 10:22 Joshua said, “Open the mouth of the cave and bring those five kings out to me.”

Joshua 10:23 So they brought the five kings out of the cave—the kings of Jerusalem, Hebron, Jarmuth, Lachish and Eglon.

Joshua 10:24 When they had brought these kings to Joshua, he summoned all the men of Israel and said to the army commanders who had come with him, “Come here and put your feet on the necks of these kings.” So they came forward and placed their feet on their necks.

Joshua 10:25 Joshua said to them, “Do not be afraid; do not be discouraged. Be strong and courageous. This is what the LORD will do to all the enemies you are going to fight.”

Joshua 10:26 Then Joshua struck and killed the kings and hung them on five trees, and they were left hanging on the trees until evening.

Joshua 10:27 At sunset Joshua gave the order and they took them down from the trees and threw them into the cave where they had been hiding. At the mouth of the cave they placed large rocks, which are there to this day.

Joshua 10:28 That day Joshua took Makkedah. He put the city and its king to the sword and totally destroyed everyone in it. He left no survivors. And he did to the king of Makkedah as he had done to the king of Jericho.

Joshua 10:29 Then Joshua and all Israel with him moved on from Makkedah to Libnah and attacked it.

Joshua 10:30 The LORD also gave that city and its king into Israel’s hand. The city and everyone in it Joshua put to the sword. He left no survivors there. And he did to its king as he had done to the king of Jericho.

Joshua 10:31 Then Joshua and all Israel with him moved on from Libnah to Lachish; he took up positions against it and attacked it.

Joshua 10:32 The LORD handed Lachish over to Israel, and Joshua took it on the second day. The city and everyone in it he put to the sword, just as he had done to Libnah.

Joshua 10:33 Meanwhile, Horam king of Gezer had come up to help Lachish, but Joshua defeated him and his army—until no survivors were left.

Joshua 10:34 Then Joshua and all Israel with him moved on from Lachish to Eglon; they took up positions against it and attacked it.

Joshua 10:35 They captured it that same day and put it to the sword and totally destroyed everyone in it, just as they had done to Lachish.

Joshua 10:36 Then Joshua and all Israel with him went up from Eglon to Hebron and attacked it.

Joshua 10:37 They took the city and put it to the sword, together with its king, its villages and everyone in it. They left no survivors. Just as at Eglon, they totally destroyed it and everyone in it.

Joshua 10:38 Then Joshua and all Israel with him turned round and attacked Debir.

Joshua 10:39 They took the city, its king and its villages, and put them to the sword. Everyone in it they totally destroyed. They left no survivors. They did to Debir and its king as they had done to Libnah and its king and to Hebron.

Joshua 10:40 So Joshua subdued the whole region, including the hill country, the Negev, the western foothills and the mountain slopes, together with all their kings. He left no survivors. He totally destroyed all who breathed, just as the LORD, the God of Israel, had commanded.

Joshua 10:41 Joshua subdued them from Kadesh Barnea to Gaza and from the whole region of Goshen to Gibeon.

Joshua 10:42 All these kings and their lands Joshua conquered in one campaign, because the LORD, the God of Israel, fought for Israel.

Joshua 10:43 Then Joshua returned with all Israel to the camp at Gilgal.

Joshua 11:1 When Jabin king of Hazor heard of this, he sent word to Jobab king of Madon, to the kings of Shimron and Acshaph,

Joshua 11:2 and to the northern kings who were in the mountains, in the Arabah south of Kinnereth, in the western foothills and in Naphoth Dor on the west;

Joshua 11:3 to the Canaanites in the east and west; to the Amorites, Hittites, Perizzites and Jebusites in the hill country; and to the Hivites below Hermon in the region of Mizpah.

Joshua 11:4 They came out with all their troops and a large number of horses and chariots—a huge army, as numerous as the sand on the seashore.

Joshua 11:5 All these kings joined forces and made camp together at the Waters of Merom, to fight against Israel.

Joshua 11:6 The LORD said to Joshua, “Do not be afraid of them, because by this time tomorrow I will hand all of them over to Israel, slain. You are to hamstring their horses and burn their chariots.”

Joshua 11:7 So Joshua and his whole army came against them suddenly at the Waters of Merom and attacked them,

Joshua 11:8 and the LORD gave them into the hand of Israel. They defeated them and pursued them all the way to Greater Sidon, to Misrephoth Maim, and to the Valley of Mizpah on the east, until no survivors were left.

Joshua 11:9 Joshua did to them as the LORD had directed: He hamstrung their horses and burned their chariots.

Joshua 11:10 At that time Joshua turned back and captured Hazor and put its king to the sword. (Hazor had been the head of all these kingdoms.)

Joshua 11:11 Everyone in it they put to the sword. They totally destroyed them, not sparing anything that breathed, and he burned up Hazor itself.

Joshua 11:12 Joshua took all these royal cities and their kings and put them to the sword. He totally destroyed them, as Moses the servant of the LORD had commanded.

Joshua 11:13 Yet Israel did not burn any of the cities built on their mounds—except Hazor, which Joshua burned.

Joshua 11:14 The Israelites carried off for themselves all the plunder and livestock of these cities, but all the people they put to the sword until they completely destroyed them, not sparing anyone that breathed.

Joshua 11:15 As the LORD commanded his servant Moses, so Moses commanded Joshua, and Joshua did it; he left nothing undone of all that the LORD commanded Moses.

Joshua 11:16 So Joshua took this entire land: the hill country, all the Negev, the whole region of Goshen, the western foothills, the Arabah and the mountains of Israel with their foothills,

Joshua 11:17 from Mount Halak, which rises towards Seir, to Baal Gad in the Valley of Lebanon below Mount Hermon. He captured all their kings and struck them down, putting them to death.

Joshua 11:18 Joshua waged war against all these kings for a long time.

Joshua 11:19 Except for the Hivites living in Gibeon, not one city made a treaty of peace with the Israelites, who took them all in battle.

Joshua 11:20 For it was the LORD himself who hardened their hearts to wage war against Israel, so that he might destroy them totally, exterminating them without mercy, as the LORD had commanded Moses.

Joshua 11:21 At that time Joshua went and destroyed the Anakites from the hill country: from Hebron, Debir and Anab, from all the hill country of Judah, and from all the hill country of Israel. Joshua totally destroyed them and their towns.

Joshua 11:22 No Anakites were left in Israelite territory; only in Gaza, Gath and Ashdod did any survive.

Joshua 11:23 So Joshua took the entire land, just as the LORD had directed Moses, and he gave it as an inheritance to Israel according to their tribal divisions. Then the land had rest from war.

Joshua 12:1 These are the kings of the land whom the Israelites had defeated and whose territory they took over east of the Jordan, from the Arnon Gorge to Mount Hermon, including all the eastern side of the Arabah:

Joshua 12:2 Sihon king of the Amorites, who reigned in Heshbon. He ruled from Aroer on the rim of the Arnon Gorge—from the middle of the gorge—to the Jabbok River, which is the border of the Ammonites. This included half of Gilead.

Joshua 12:3 He also ruled over the eastern Arabah from the Sea of Kinnereth to the Sea of the Arabah (the Salt Sea), to Beth Jeshimoth, and then southward below the slopes of Pisgah.

Joshua 12:4 And the territory of Og king of Bashan, one of the last of the Rephaites, who reigned in Ashtaroth and Edrei.

Joshua 12:5 He ruled over Mount Hermon, Salecah, all of Bashan to the border of the people of Geshur and Maacah, and half of Gilead to the border of Sihon king of Heshbon.

Joshua 12:6 Moses, the servant of the LORD, and the Israelites conquered them. And Moses the servant of the LORD gave their land to the Reubenites, the Gadites and the half-tribe of Manasseh to be their possession.

Joshua 12:7 These are the kings of the land that Joshua and the Israelites conquered on the west side of the Jordan, from Baal Gad in the Valley of Lebanon to Mount Halak, which rises towards Seir (their lands Joshua gave as an inheritance to the tribes of Israel according to their tribal divisions—

Joshua 12:8 the hill country, the western foothills, the Arabah, the mountain slopes, the desert and the Negev—the lands of the Hittites, Amorites, Canaanites, Perizzites, Hivites and Jebusites):

Joshua 12:9 the king of Jericho one the king of Ai (near Bethel) one

Joshua 12:10 the king of Jerusalem one the king of Hebron one

Joshua 12:11 the king of Jarmuth one the king of Lachish one

Joshua 12:12 the king of Eglon one the king of Gezer one

Joshua 12:13 the king of Debir one the king of Geder one

Joshua 12:14 the king of Hormah one the king of Arad one

Joshua 12:15 the king of Libnah one the king of Adullam one

Joshua 12:16 the king of Makkedah one the king of Bethel one

Joshua 12:17 the king of Tappuah one the king of Hepher one

Joshua 12:18 the king of Aphek one the king of Lasharon one

Joshua 12:19 the king of Madon one the king of Hazor one

Joshua 12:20 the king of Shimron Meron one the king of Acshaph one

Joshua 12:21 the king of Taanach one the king of Megiddo one

Joshua 12:22 the king of Kedesh one the king of Jokneam in Carmel one

Joshua 12:23 the king of Dor (in Naphoth Dor) one the king of Goyim in Gilgal one

Joshua 12:24 the king of Tirzah one thirty-one kings in all.

Joshua 13:1 When Joshua was old and well advanced in years, the LORD said to him, “You are very old, and there are still very large areas of land to be taken over.

Joshua 13:2 “This is the land that remains: all the regions of the Philistines and Geshurites:

Joshua 13:3 from the Shihor River on the east of Egypt to the territory of Ekron on the north, all of it counted as Canaanite (the territory of the five Philistine rulers in Gaza, Ashdod, Ashkelon, Gath and Ekron—that of the Avvites);

Joshua 13:4 from the south, all the land of the Canaanites, from Arah of the Sidonians as far as Aphek, the region of the Amorites,

Joshua 13:5 the area of the Gebalites; and all Lebanon to the east, from Baal Gad below Mount Hermon to Lebo Hamath.

Joshua 13:6 “As for all the inhabitants of the mountain regions from Lebanon to Misrephoth Maim, that is, all the Sidonians, I myself will drive them out before the Israelites. Be sure to allocate this land to Israel for an inheritance, as I have instructed you,

Joshua 13:7 and divide it as an inheritance among the nine tribes and half of the tribe of Manasseh.”

Joshua 13:8 The other half of Manasseh, the Reubenites and the Gadites had received the inheritance that Moses had given them east of the Jordan, as he, the servant of the LORD, had assigned it to them.

Joshua 13:9 It extended from Aroer on the rim of the Arnon Gorge, and from the town in the middle of the gorge, and included the whole plateau of Medeba as far as Dibon,

Joshua 13:10 and all the towns of Sihon king of the Amorites, who ruled in Heshbon, out to the border of the Ammonites.

Joshua 13:11 It also included Gilead, the territory of the people of Geshur and Maacah, all of Mount Hermon and all Bashan as far as Salecah—

Joshua 13:12 that is, the whole kingdom of Og in Bashan, who had reigned in Ashtaroth and Edrei and had survived as one of the last of the Rephaites. Moses had defeated them and taken over their land.

Joshua 13:13 But the Israelites did not drive out the people of Geshur and Maacah, so they continue to live among the Israelites to this day.

Joshua 13:14 But to the tribe of Levi he gave no inheritance, since the offerings made by fire to the LORD, the God of Israel, are their inheritance, as he promised them.

Joshua 13:15 This is what Moses had given to the tribe of Reuben, clan by clan:

Joshua 13:16 The territory from Aroer on the rim of the Arnon Gorge, and from the town in the middle of the gorge, and the whole plateau past Medeba

Joshua 13:17 to Heshbon and all its towns on the plateau, including Dibon, Bamoth Baal, Beth Baal Meon,

Joshua 13:18 Jahaz, Kedemoth, Mephaath,

Joshua 13:19 Kiriathaim, Sibmah, Zereth Shahar on the hill in the valley,

Joshua 13:20 Beth Peor, the slopes of Pisgah, and Beth Jeshimoth—

Joshua 13:21 all the towns on the plateau and the entire realm of Sihon king of the Amorites, who ruled at Heshbon. Moses had defeated him and the Midianite chiefs, Evi, Rekem, Zur, Hur and Reba—princes allied with Sihon—who lived in that country.

Joshua 13:22 In addition to those slain in battle, the Israelites had put to the sword Balaam son of Beor, who practised divination.

Joshua 13:23 The boundary of the Reubenites was the bank of the Jordan. These towns and their villages were the inheritance of the Reubenites, clan by clan.

Joshua 13:24 This is what Moses had given to the tribe of Gad, clan by clan:

Joshua 13:25 The territory of Jazer, all the towns of Gilead and half the Ammonite country as far as Aroer, near Rabbah;

Joshua 13:26 and from Heshbon to Ramath Mizpah and Betonim, and from Mahanaim to the territory of Debir;

Joshua 13:27 and in the valley, Beth Haram, Beth Nimrah, Succoth and Zaphon with the rest of the realm of Sihon king of Heshbon (the east side of the Jordan, the territory up to the end of the Sea of Kinnereth).

Joshua 13:28 These towns and their villages were the inheritance of the Gadites, clan by clan.

Joshua 13:29 This is what Moses had given to the half-tribe of Manasseh, that is, to half the family of the descendants of Manasseh, clan by clan:

Joshua 13:30 The territory extending from Mahanaim and including all of Bashan, the entire realm of Og king of Bashan—all the settlements of Jair in Bashan, sixty towns,

Joshua 13:31 half of Gilead, and Ashtaroth and Edrei (the royal cities of Og in Bashan). This was for the descendants of Makir son of Manasseh—for half of the sons of Makir, clan by clan.

Joshua 13:32 This is the inheritance Moses had given when he was in the plains of Moab across the Jordan east of Jericho.

Joshua 13:33 But to the tribe of Levi, Moses had given no inheritance; the LORD, the God of Israel, is their inheritance, as he promised them.

Joshua 14:1 Now these are the areas the Israelites received as an inheritance in the land of Canaan, which Eleazar the priest, Joshua son of Nun and the heads of the tribal clans of Israel allotted to them.

Joshua 14:2 Their inheritances were assigned by lot to the nine-and-a-half tribes, as the LORD had commanded through Moses.

Joshua 14:3 Moses had granted the two-and-a-half tribes their inheritance east of the Jordan but had not granted the Levites an inheritance among the rest,

Joshua 14:4 for the sons of Joseph had become two tribes—Manasseh and Ephraim. The Levites received no share of the land but only towns to live in, with pasture-lands for their flocks and herds.

Joshua 14:5 So the Israelites divided the land, just as the LORD had commanded Moses.

Joshua 14:6 Now the men of Judah approached Joshua at Gilgal, and Caleb son of Jephunneh the Kenizzite said to him, “You know what the LORD said to Moses the man of God at Kadesh Barnea about you and me.

Joshua 14:7 I was forty years old when Moses the servant of the LORD sent me from Kadesh Barnea to explore the land. And I brought him back a report according to my convictions,

Joshua 14:8 but my brothers who went up with me made the hearts of the people sink. I, however, followed the LORD my God wholeheartedly.

Joshua 14:9 So on that day Moses swore to me,`The land on which your feet have walked will be your inheritance and that of your children for ever, because you have followed the LORD my God wholeheartedly.’

Joshua 14:10 “Now then, just as the LORD promised, he has kept me alive for forty-five years since the time he said this to Moses, while Israel moved about in the desert. So here I am today, eighty-five years old!

Joshua 14:11 I am still as strong today as the day Moses sent me out; I’m just as vigorous to go out to battle now as I was then.

Joshua 14:12 Now give me this hill country that the LORD promised me that day. You yourself heard then that the Anakites were there and their cities were large and fortified, but, the LORD helping me, I will drive them out just as he said.”

Joshua 14:13 Then Joshua blessed Caleb son of Jephunneh and gave him Hebron as his inheritance.

Joshua 14:14 So Hebron has belonged to Caleb son of Jephunneh the Kenizzite ever since, because he followed the LORD, the God of Israel, wholeheartedly.

Joshua 14:15 (Hebron used to be called Kiriath Arba after Arba, who was the greatest man among the Anakites.) Then the land had rest from war.

Joshua 15:1 The allotment for the tribe of Judah, clan by clan, extended down to the territory of Edom, to the Desert of Zin in the extreme south.

Joshua 15:2 Their southern boundary started from the bay at the southern end of the Salt Sea,

Joshua 15:3 crossed south of Scorpion Pass, continued on to Zin and went over to the south of Kadesh Barnea. Then it ran past Hezron up to Addar and curved around to Karka.

Joshua 15:4 It then passed along to Azmon and joined the Wadi of Egypt, ending at the sea. This is their southern boundary.

Joshua 15:5 The eastern boundary is the Salt Sea as far as the mouth of the Jordan. The northern boundary started from the bay of the sea at the mouth of the Jordan,

Joshua 15:6 went up to Beth Hoglah and continued north of Beth Arabah to the Stone of Bohan son of Reuben.

Joshua 15:7 The boundary then went up to Debir from the Valley of Achor and turned north to Gilgal, which faces the Pass of Adummim south of the gorge. It continued along to the waters of En Shemesh and came out at En Rogel.

Joshua 15:8 Then it ran up the Valley of Ben Hinnom along the southern slope of the Jebusite city (that is, Jerusalem). From there it climbed to the top of the hill west of the Hinnom Valley at the northern end of the Valley of Rephaim.

Joshua 15:9 From the hilltop the boundary headed towards the spring of the waters of Nephtoah, came out at the towns of Mount Ephron and went down towards Baalah (that is, Kiriath Jearim).

Joshua 15:10 Then it curved westward from Baalah to Mount Seir, ran along the northern slope of Mount Jearim (that is, Kesalon), continued down to Beth Shemesh and crossed to Timnah.

Joshua 15:11 It went to the northern slope of Ekron, turned towards Shikkeron, passed along to Mount Baalah and reached Jabneel. The boundary ended at the sea.

Joshua 15:12 The western boundary is the coastline of the Great Sea. These are the boundaries around the people of Judah by their clans.

Joshua 15:13 In accordance with the LORD’s command to him, Joshua gave to Caleb son of Jephunneh a portion in Judah—Kiriath Arba, that is, Hebron. (Arba was the forefather of Anak.)

Joshua 15:14 From Hebron Caleb drove out the three Anakites—Sheshai, Ahiman and Talmai—descendants of Anak.

Joshua 15:15 From there he marched against the people living in Debir (formerly called Kiriath Sepher).

Joshua 15:16 And Caleb said, “I will give my daughter Acsah in marriage to the man who attacks and captures Kiriath Sepher.”

Joshua 15:17 Othniel son of Kenaz, Caleb’s brother, took it; so Caleb gave his daughter Acsah to him in marriage.

Joshua 15:18 One day when she came to Othniel, she urged him to ask her father for a field. When she got off her donkey, Caleb asked her, “What can I do for you?”

Joshua 15:19 She replied, “Do me a special favour. Since you have given me land in the Negev, give me also springs of water.” So Caleb gave her the upper and lower springs.

Joshua 15:20 This is the inheritance of the tribe of Judah, clan by clan:

Joshua 15:21 The southernmost towns of the tribe of Judah in the Negev towards the boundary of Edom were: Kabzeel, Eder, Jagur,

Joshua 15:22 Kinah, Dimonah, Adadah,

Joshua 15:23 Kedesh, Hazor, Ithnan,

Joshua 15:24 Ziph, Telem, Bealoth,

Joshua 15:25 Hazor Hadattah, Kerioth Hezron (that is, Hazor),

Joshua 15:26 Amam, Shema, Moladah,

Joshua 15:27 Hazar Gaddah, Heshmon, Beth Pelet,

Joshua 15:28 Hazar Shual, Beersheba, Biziothiah,

Joshua 15:29 Baalah, Iim, Ezem,

Joshua 15:30 Eltolad, Kesil, Hormah,

Joshua 15:31 Ziklag, Madmannah, Sansannah,

Joshua 15:32 Lebaoth, Shilhim, Ain and Rimmon—a total of twenty-nine towns and their villages.

Joshua 15:33 In the western foothills: Eshtaol, Zorah, Ashnah,

Joshua 15:34 Zanoah, En Gannim, Tappuah, Enam,

Joshua 15:35 Jarmuth, Adullam, Socoh, Azekah,

Joshua 15:36 Shaaraim, Adithaim and Gederah (or Gederothaim)—fourteen towns and their villages.

Joshua 15:37 Zenan, Hadashah, Migdal Gad,

Joshua 15:38 Dilean, Mizpah, Joktheel,

Joshua 15:39 Lachish, Bozkath, Eglon,

Joshua 15:40 Cabbon, Lahmas, Kitlish,

Joshua 15:41 Gederoth, Beth Dagon, Naamah and Makkedah—sixteen towns and their villages.

Joshua 15:42 Libnah, Ether, Ashan,

Joshua 15:43 Iphtah, Ashnah, Nezib,

Joshua 15:44 Keilah, Aczib and Mareshah—nine towns and their villages.

Joshua 15:45 Ekron, with its surrounding settlements and villages;

Joshua 15:46 west of Ekron, all that were in the vicinity of Ashdod, together with their villages;

Joshua 15:47 Ashdod, its surrounding settlements and villages; and Gaza, its settlements and villages, as far as the Wadi of Egypt and the coastline of the Great Sea.

Joshua 15:48 In the hill country: Shamir, Jattir, Socoh,

Joshua 15:49 Dannah, Kiriath Sannah (that is, Debir),

Joshua 15:50 Anab, Eshtemoh, Anim,

Joshua 15:51 Goshen, Holon and Giloh—eleven towns and their villages.

Joshua 15:52 Arab, Dumah, Eshan,

Joshua 15:53 Janim, Beth Tappuah, Aphekah,

Joshua 15:54 Humtah, Kiriath Arba (that is, Hebron) and Zior—nine towns and their villages.

Joshua 15:55 Maon, Carmel, Ziph, Juttah,

Joshua 15:56 Jezreel, Jokdeam, Zanoah,

Joshua 15:57 Kain, Gibeah and Timnah—ten towns and their villages.

Joshua 15:58 Halhul, Beth Zur, Gedor,

Joshua 15:59 Maarath, Beth Anoth and Eltekon—six towns and their villages.

Joshua 15:60 Kiriath Baal (that is, Kiriath Jearim) and Rabbah—two towns and their villages.

Joshua 15:61 In the desert: Beth Arabah, Middin, Secacah,

Joshua 15:62 Nibshan, the City of Salt and En Gedi—six towns and their villages.

Joshua 15:63 Judah could not dislodge the Jebusites, who were living in Jerusalem; to this day the Jebusites live there with the people of Judah.

Joshua 16:1 The allotment for Joseph began at the Jordan of Jericho, east of the waters of Jericho, and went up from there through the desert into the hill country of Bethel.

Joshua 16:2 It went on from Bethel (that is, Luz), crossed over to the territory of the Arkites in Ataroth,

Joshua 16:3 descended westward to the territory of the Japhletites as far as the region of Lower Beth Horon and on to Gezer, ending at the sea.

Joshua 16:4 So Manasseh and Ephraim, the descendants of Joseph, received their inheritance.

Joshua 16:5 This was the territory of Ephraim, clan by clan: The boundary of their inheritance went from Ataroth Addar in the east to Upper Beth Horon

Joshua 16:6 and continued to the sea. From Micmethath on the north it curved eastward to Taanath Shiloh, passing by it to Janoah on the east.

Joshua 16:7 Then it went down from Janoah to Ataroth and Naarah, touched Jericho and came out at the Jordan.

Joshua 16:8 From Tappuah the border went west to the Kanah Ravine and ended at the sea. This was the inheritance of the tribe of the Ephraimites, clan by clan.

Joshua 16:9 It also included all the towns and their villages that were set aside for the Ephraimites within the inheritance of the Manassites.

Joshua 16:10 They did not dislodge the Canaanites living in Gezer; to this day the Canaanites live among the people of Ephraim but are required to do forced labour.

Joshua 17:1 This was the allotment for the tribe of Manasseh as Joseph’s firstborn, that is, for Makir, Manasseh’s firstborn. Makir was the ancestor of the Gileadites, who had received Gilead and Bashan because the Makirites were great soldiers.

Joshua 17:2 So this allotment was for the rest of the people of Manasseh—the clans of Abiezer, Helek, Asriel, Shechem, Hepher and Shemida. These are the other male descendants of Manasseh son of Joseph by their clans.

Joshua 17:3 Now Zelophehad son of Hepher, the son of Gilead, the son of Makir, the son of Manasseh, had no sons but only daughters, whose names were Mahlah, Noah, Hoglah, Milcah and Tirzah.

Joshua 17:4 They went to Eleazar the priest, Joshua son of Nun, and the leaders and said, “The LORD commanded Moses to give us an inheritance among our brothers.” So Joshua gave them an inheritance along with the brothers of their father, according to the LORD’s command.

Joshua 17:5 Manasseh’s share consisted of ten tracts of land besides Gilead and Bashan east of the Jordan, Joshua 17:6 because the daughters of the tribe of Manasseh received an inheritance among the sons. The land of Gilead belonged to the rest of the descendants of Manasseh.

Joshua 17:7 The territory of Manasseh extended from Asher to Micmethath east of Shechem. The boundary ran southward from there to include the people living at En Tappuah.

Joshua 17:8 (Manasseh had the land of Tappuah, but Tappuah itself, on the boundary of Manasseh, belonged to the Ephraimites.)

Joshua 17:9 Then the boundary continued south to the Kanah Ravine. There were towns belonging to Ephraim lying among the towns of Manasseh, but the boundary of Manasseh was the northern side of the ravine and ended at the sea.

Joshua 17:10 On the south the land belonged to Ephraim, on the north to Manasseh. The territory of Manasseh reached the sea and bordered Asher on the north and Issachar on the east.

Joshua 17:11 Within Issachar and Asher, Manasseh also had Beth Shan, Ibleam and the people of Dor, Endor, Taanach and Megiddo, together with their surrounding settlements (the third in the list is Naphoth).

Joshua 17:12 Yet the Manassites were not able to occupy these towns, for the Canaanites were determined to live in that region.

Joshua 17:13 However, when the Israelites grew stronger, they subjected the Canaanites to forced labour but did not drive them out completely.

Joshua 17:14 The people of Joseph said to Joshua, “Why have you given us only one allotment and one portion for an inheritance? We are a numerous people and the LORD has blessed us abundantly.”

Joshua 17:15 “If you are so numerous,” Joshua answered, “and if the hill country of Ephraim is too small for you, go up into the forest and clear land for yourselves there in the land of the Perizzites and Rephaites.”

Joshua 17:16 The people of Joseph replied, “The hill country is not enough for us, and all the Canaanites who live in the plain have iron chariots, both those in Beth Shan and its settlements and those in the Valley of Jezreel.”

Joshua 17:17 But Joshua said to the house of Joseph—to Ephraim and Manasseh—”You are numerous and very powerful. You will have not only one allotment

Joshua 17:18 but the forested hill country as well. Clear it, and its farthest limits will be yours; though the Canaanites have iron chariots and though they are strong, you can drive them out.”

Joshua 18:1 The whole assembly of the Israelites gathered at Shiloh and set up the Tent of Meeting there. The country was brought under their control,

Joshua 18:2 but there were still seven Israelite tribes who had not yet received their inheritance.

Joshua 18:3 So Joshua said to the Israelites: “How long will you wait before you begin to take possession of the land that the LORD, the God of your fathers, has given you?

Joshua 18:4 Appoint three men from each tribe. I will send them out to make a survey of the land and to write a description of it, according to the inheritance of each. Then they will return to me.

Joshua 18:5 You are to divide the land into seven parts. Judah is to remain in its territory on the south and the house of Joseph in its territory on the north.

Joshua 18:6 After you have written descriptions of the seven parts of the land, bring them here to me and I will cast lots for you in the presence of the LORD our God.

Joshua 18:7 The Levites, however, do not get a portion among you, because the priestly service of the LORD is their inheritance. And Gad, Reuben and the half-tribe of Manasseh have already received their inheritance on the east side of the Jordan. Moses the servant of the LORD gave it to them.”

Joshua 18:8 As the men started on their way to map out the land, Joshua instructed them, “Go and make a survey of the land and write a description of it. Then return to me, and I will cast lots for you here at Shiloh in the presence of the LORD.”

Joshua 18:9 So the men left and went through the land. They wrote its description on a scroll, town by town, in seven parts, and returned to Joshua in the camp at Shiloh.

Joshua 18:10 Joshua then cast lots for them in Shiloh in the presence of the LORD, and there he distributed the land to the Israelites according to their tribal divisions.

Joshua 18:11 The lot came up for the tribe of Benjamin, clan by clan. Their allotted territory lay between the tribes of Judah and Joseph:

Joshua 18:12 On the north side their boundary began at the Jordan, passed the northern slope of Jericho and headed west into the hill country, coming out at the desert of Beth Aven.

Joshua 18:13 From there it crossed to the south slope of Luz (that is, Bethel) and went down to Ataroth Addar on the hill south of Lower Beth Horon.

Joshua 18:14 From the hill facing Beth Horon on the south the boundary turned south along the western side and came out at Kiriath

Baal (that is, Kiriath Jearim), a town of the people of Judah. This was the western side.

Joshua 18:15 The southern side began at the outskirts of Kiriath Jearim on the west, and the boundary came out at the spring of the waters of Nephtoah.

Joshua 18:16 The boundary went down to the foot of the hill facing the Valley of Ben Hinnom, north of the Valley of Rephaim. It continued down the Hinnom Valley along the southern slope of the Jebusite city and so to En Rogel.

Joshua 18:17 It then curved north, went to En Shemesh, continued to Geliloth, which faces the Pass of Adummim, and ran down to the Stone of Bohan son of Reuben.

Joshua 18:18 It continued to the northern slope of Beth Arabah and on down into the Arabah.

Joshua 18:19 It then went to the northern slope of Beth Hoglah and came out at the northern bay of the Salt Sea, at the mouth of the Jordan in the south. This was the southern boundary.

Joshua 18:20 The Jordan formed the boundary on the eastern side. These were the boundaries that marked out the inheritance of the clans of Benjamin on all sides.

Joshua 18:21 The tribe of Benjamin, clan by clan, had the following cities: Jericho, Beth Hoglah, Emek Keziz,

Joshua 18:22 Beth Arabah, Zemaraim, Bethel,

Joshua 18:23 Avvim, Parah, Ophrah,

Joshua 18:24 Kephar Ammoni, Ophni and Geba—twelve towns and their villages.

Joshua 18:25 Gibeon, Ramah, Beeroth,

Joshua 18:26 Mizpah, Kephirah, Mozah,

Joshua 18:27 Rekem, Irpeel, Taralah,

Joshua 18:28 Zelah, Haeleph, the Jebusite city (that is, Jerusalem), Gibeah and Kiriath—fourteen towns and their villages. This was the inheritance of Benjamin for its clans.

Joshua 19:1 The second lot came out for the tribe of Simeon, clan by clan. Their inheritance lay within the territory of Judah.

Joshua 19:2 It included: Beersheba (or Sheba), Moladah,

Joshua 19:3 Hazar Shual, Balah, Ezem,

Joshua 19:4 Eltolad, Bethul, Hormah,

Joshua 19:5 Ziklag, Beth Marcaboth, Hazar Susah,

Joshua 19:6 Beth Lebaoth and Sharuhen—thirteen towns and their villages;

Joshua 19:7 Ain, Rimmon, Ether and Ashan—four towns and their villages—

Joshua 19:8 and all the villages around these towns as far as Baalath Beer (Ramah in the Negev). This was the inheritance of the tribe of the Simeonites, clan by clan.

Joshua 19:9 The inheritance of the Simeonites was taken from the share of Judah, because Judah's portion was more than they needed. So the Simeonites received their inheritance within the territory of Judah.

Joshua 19:10 The third lot came up for Zebulun, clan by clan: The boundary of their inheritance went as far as Sarid.

Joshua 19:11 Going west it ran to Maralah, touched Dabbesheth, and extended to the ravine near Jokneam.

Joshua 19:12 It turned east from Sarid towards the sunrise to the territory of Kisloth Tabor and went on to Daberath and up to Japhia.

Joshua 19:13 Then it continued eastward to Gath Hepher and Eth Kazin; it came out at Rimmon and turned towards Neah.

Joshua 19:14 There the boundary went round on the north to Hannathon and ended at the Valley of Iphtah El.

Joshua 19:15 Included were Kattath, Nahalal, Shimron, Idalah and Bethlehem. There were twelve towns and their villages.

Joshua 19:16 These towns and their villages were the inheritance of Zebulun, clan by clan.

Joshua 19:17 The fourth lot came out for Issachar, clan by clan.

Joshua 19:18 Their territory included: Jezreel, Kesulloth, Shunem,

Joshua 19:19 Hapharaim, Shion, Anaharath,

Joshua 19:20 Rabbith, Kishion, Ebez,

Joshua 19:21 Remeth, En Gannim, En Haddah and Beth Pazzez.

Joshua 19:22 The boundary touched Tabor, Shahazumah and Beth Shemesh, and ended at the Jordan. There were sixteen towns and their villages.

Joshua 19:23 These towns and their villages were the inheritance of the tribe of Issachar, clan by clan.

Joshua 19:24 The fifth lot came out for the tribe of Asher, clan by clan.

Joshua 19:25 Their territory included: Helkath, Hali, Beten, Acshaph,

Joshua 19:26 Allammelech, Amad and Mishal. On the west the boundary touched Carmel and Shihor Libnath.

Joshua 19:27 It then turned east towards Beth Dagon, touched Zebulun and the Valley of Iphtah El, and went north to Beth Emek and Neiel, passing Cabul on the left.

Joshua 19:28 It went to Abdon, Rehob, Hammon and Kanah, as far as Greater Sidon.

Joshua 19:29 The boundary then turned back towards Ramah and went to the fortified city of Tyre, turned towards Hosah and came out at the sea in the region of Aczib,

Joshua 19:30 Ummah, Aphek and Rehob. There were twenty-two towns and their villages.

Joshua 19:31 These towns and their villages were the inheritance of the tribe of Asher, clan by clan.

Joshua 19:32 The sixth lot came out for Naphtali, clan by clan:

Joshua 19:33 Their boundary went from Heleph and the large tree in Zaanannim, passing Adami Nekeb and Jabneel to Lakkum and ending at the Jordan.

Joshua 19:34 The boundary ran west through Aznoth Tabor and came out at Hukkok. It touched Zebulun on the south, Asher on the west and the Jordan on the east.

Joshua 19:35 The fortified cities were Ziddim, Zer, Hammath, Rakkath, Kinnereth,

Joshua 19:36 Adamah, Ramah, Hazor,

Joshua 19:37 Kedesh, Edrei, En Hazor,

Joshua 19:38 Iron, Migdal El, Horem, Beth Anath and Beth Shemesh. There were nineteen towns and their villages.

Joshua 19:39 These towns and their villages were the inheritance of the tribe of Naphtali, clan by clan.

Joshua 19:40 The seventh lot came out for the tribe of Dan, clan by clan.

Joshua 19:41 The territory of their inheritance included: Zorah, Eshtaol, Ir Shemesh,

Joshua 19:42 Shaalabbin, Aijalon, Ithlah,

Joshua 19:43 Elon, Timnah, Ekron,

Joshua 19:44 Eltekeh, Gibbethon, Baalath,

Joshua 19:45 Jehud, Bene Berak, Gath Rimmon,

Joshua 19:46 Me Jarkon and Rakkon, with the area facing Joppa.

Joshua 19:47 (But the Danites had difficulty taking possession of their territory, so they went up and attacked Leshem, took it, put it to the sword and occupied it. They settled in Leshem and named it Dan after their forefather.)

Joshua 19:48 These towns and their villages were the inheritance of the tribe of Dan, clan by clan.

Joshua 19:49 When they had finished dividing the land into its allotted portions, the Israelites gave Joshua son of Nun an inheritance among them,

Joshua 19:50 as the LORD had commanded. They gave him the town he asked for—Timnath Serah in the hill country of Ephraim. And he built up the town and settled there.

Joshua 19:51 These are the territories that Eleazar the priest, Joshua son of Nun and the heads of the tribal clans of Israel assigned by lot at Shiloh in the presence of the LORD at the entrance to the Tent of Meeting. And so they finished dividing the land.

Joshua 20:1 Then the LORD said to Joshua:

Joshua 20:2 “Tell the Israelites to designate the cities of refuge, as I instructed you through Moses,

Joshua 20:3 so that anyone who kills a person accidentally and unintentionally may flee there and find protection from the avenger of blood.

Joshua 20:4 “When he flees to one of these cities, he is to stand in the entrance of the city gate and state his case before the elders of that city. Then they are to admit him into their city and give him a place to live with them.

Joshua 20:5 If the avenger of blood pursues him, they must not surrender the one accused, because he killed his neighbour unintentionally and without malice aforethought.

Joshua 20:6 He is to stay in that city until he has stood trial before the assembly and until the death of the high priest who is serving at that time. Then he may go back to his own home in the town from which he fled.”

Joshua 20:7 So they set apart Kedesh in Galilee in the hill country of Naphtali, Shechem in the hill country of Ephraim, and Kiriath Arba (that is, Hebron) in the hill country of Judah.

Joshua 20:8 On the east side of the Jordan of Jericho they designated Bezer in the desert on the plateau in the tribe of Reuben, Ramoth in Gilead in the tribe of Gad, and Golan in Bashan in the tribe of Manasseh.

Joshua 20:9 Any of the Israelites or any alien living among them who killed someone accidentally could flee to these designated cities and not be killed by the avenger of blood prior to standing trial before the assembly.

Joshua 21:1 Now the family heads of the Levites approached Eleazar the priest, Joshua son of Nun, and the heads of the other tribal families of Israel

Joshua 21:2 at Shiloh in Canaan and said to them, “The LORD commanded through Moses that you give us towns to live in, with pasture-lands for our livestock.”

Joshua 21:3 So, as the LORD had commanded, the Israelites gave the Levites the following towns and pasture-lands out of their own inheritance:

Joshua 21:4 The first lot came out for the Kohathites, clan by clan. The Levites who were descendants of Aaron the priest were allotted thirteen towns from the tribes of Judah, Simeon and Benjamin.

Joshua 21:5 The rest of Kohath’s descendants were allotted ten towns from the clans of the tribes of Ephraim, Dan and half of Manasseh.

Joshua 21:6 The descendants of Gershon were allotted thirteen towns from the clans of the tribes of Issachar, Asher, Naphtali and the half-tribe of Manasseh in Bashan.

Joshua 21:7 The descendants of Merari, clan by clan, received twelve towns from the tribes of Reuben, Gad and Zebulun.

Joshua 21:8 So the Israelites allotted to the Levites these towns and their pasture-lands, as the LORD had commanded through Moses.

Joshua 21:9 From the tribes of Judah and Simeon they allotted the following towns by name

Joshua 21:10 (these towns were assigned to the descendants of Aaron who were from the Kohathite clans of the Levites, because the first lot fell to them):

Joshua 21:11 They gave them Kiriath Arba (that is, Hebron), with its surrounding pasture-land, in the hill country of Judah. (Arba was the forefather of Anak.)

Joshua 21:12 But the fields and villages around the city they had given to Caleb son of Jephunneh as his possession.

Joshua 21:13 So to the descendants of Aaron the priest they gave Hebron (a city of refuge for one accused of murder), Libnah,

Joshua 21:14 Jattir, Eshtemoa,

Joshua 21:15 Holon, Debir,

Joshua 21:16 Ain, Juttah and Beth Shemesh, together with their pasture-lands—nine towns from these two tribes.

Joshua 21:17 And from the tribe of Benjamin they gave them Gibeon, Geba,

Joshua 21:18 Anathoth and Almon, together with their pasture-lands— four towns.

Joshua 21:19 All the towns for the priests, the descendants of Aaron, were thirteen, together with their pasture-lands.

Joshua 21:20 The rest of the Kohathite clans of the Levites were allotted towns from the tribe of Ephraim:

Joshua 21:21 In the hill country of Ephraim they were given Shechem (a city of refuge for one accused of murder) and Gezer,

Joshua 21:22 Kibzaim and Beth Horon, together with their pasture-lands— four towns.

Joshua 21:23 Also from the tribe of Dan they received Eltekeh, Gibbethon,

Joshua 21:24 Aijalon and Gath Rimmon, together with their pasture-lands— four towns.

Joshua 21:25 From half the tribe of Manasseh they received Taanach and Gath Rimmon, together with their pasture-lands—two towns.

Joshua 21:26 All these ten towns and their pasture-lands were given to the rest of the Kohathite clans.

Joshua 21:27 The Levite clans of the Gershonites were given: from the half-tribe of Manasseh, Golan in Bashan (a city of refuge for one accused of murder) and Be Eshtarah, together with their pasture-lands— two towns;

Joshua 21:28 from the tribe of Issachar, Kishion, Daberath,

Joshua 21:29 Jarmuth and En Gannim, together with their pasture-lands— four towns;

Joshua 21:30 from the tribe of Asher, Mishal, Abdon,

Joshua 21:31 Helkath and Rehob, together with their pasture-lands— four towns;

Joshua 21:32 from the tribe of Naphtali, Kedesh in Galilee (a city of refuge for one accused of murder), Hammoth Dor and Kartan, together with their pasture-lands—three towns.

Joshua 21:33 All the towns of the Gershonite clans were thirteen, together with their pasture-lands.

Joshua 21:34 The Merarite clans (the rest of the Levites) were given: from the tribe of Zebulun, Jokneam, Kartah,

Joshua 21:35 Dimnah and Nahalal, together with their pasture-lands— four towns;

Joshua 21:36 from the tribe of Reuben, Bezer, Jahaz,

Joshua 21:37 Kedemoth and Mephaath, together with their pasture-lands— four towns;

Joshua 21:38 from the tribe of Gad, Ramoth in Gilead (a city of refuge for one accused of murder), Mahanaim,

Joshua 21:39 Heshbon and Jazer, together with their pasture-lands— four towns in all.

Joshua 21:40 All the towns allotted to the Merarite clans, who were the rest of the Levites, were twelve.

Joshua 21:41 The towns of the Levites in the territory held by the Israelites were forty-eight in all, together with their pasture-lands.

Joshua 21:42 Each of these towns had pasture-lands surrounding it; this was true for all these towns.

Joshua 21:43 So the LORD gave Israel all the land he had sworn to give their forefathers, and they took possession of it and settled there.

Joshua 21:44 The LORD gave them rest on every side, just as he had sworn to their forefathers. Not one of their enemies withstood them; the LORD handed all their enemies over to them.

Joshua 21:45 Not one of all the LORD's good promises to the house of Israel failed; every one was fulfilled.

Joshua 22:1 Then Joshua summoned the Reubenites, the Gadites and the half-tribe of Manasseh

Joshua 22:2 and said to them, "You have done all that Moses the servant of the LORD commanded, and you have obeyed me in everything I commanded.

Joshua 22:3 For a long time now—to this very day—you have not deserted your brothers but have carried out the mission the LORD your God gave you.

Joshua 22:4 Now that the LORD your God has given your brothers rest as he promised, return to your homes in the land that Moses the servant of the LORD gave you on the other side of the Jordan.

Joshua 22:5 But be very careful to keep the commandment and the law that Moses the servant of the LORD gave you: to love the LORD your God, to walk in all his ways, to obey his commands, to hold fast to him and to serve him with all your heart and all your soul."

Joshua 22:6 Then Joshua blessed them and sent them away, and they went to their homes.

Joshua 22:7 (To the half-tribe of Manasseh Moses had given land in Bashan, and to the other half of the tribe Joshua gave land on the west side of the Jordan with their brothers.) When Joshua sent them home, he blessed them,

Joshua 22:8 saying, "Return to your homes with your great wealth—with large herds of livestock, with silver, gold, bronze and iron, and a great quantity of clothing—and divide with your brothers the plunder from your enemies."

Joshua 22:9 So the Reubenites, the Gadites and the half-tribe of Manasseh left the Israelites at Shiloh in Canaan to return to Gilead, their own land, which they had acquired in accordance with the command of the LORD through Moses.

Joshua 22:10 When they came to Geliloth near the Jordan in the land of Canaan, the Reubenites, the Gadites and the half-tribe of Manasseh built an imposing altar there by the Jordan.

Joshua 22:11 And when the Israelites heard that they had built the altar on the border of Canaan at Geliloth near the Jordan on the Israelite side,

Joshua 22:12 the whole assembly of Israel gathered at Shiloh to go to war against them.

Joshua 22:13 So the Israelites sent Phinehas son of Eleazar, the priest, to the land of Gilead—to Reuben, Gad and the half-tribe of Manasseh.

Joshua 22:14 With him they sent ten of the chief men, one for each of the tribes of Israel, each the head of a family division among the Israelite clans.

Joshua 22:15 When they went to Gilead—to Reuben, Gad and the half-tribe of Manasseh—they said to them:

Joshua 22:16 “The whole assembly of the LORD says:`How could you break faith with the God of Israel like this? How could you turn away from the LORD and build yourselves an altar in rebellion against him now?

Joshua 22:17 Was not the sin of Peor enough for us? Up to this very day we have not cleansed ourselves from that sin, even though a plague fell on the community of the LORD!

Joshua 22:18 And are you now turning away from the LORD? “`If you rebel against the LORD today, tomorrow he will be angry with the whole community of Israel.

Joshua 22:19 If the land you possess is defiled, come over to the LORD’s land, where the LORD’s tabernacle stands, and share the land with us. But do not rebel against the LORD or against us by building an altar for yourselves, other than the altar of the LORD our God.

Joshua 22:20 When Achan son of Zerah acted unfaithfully regarding the devoted things, did not wrath come upon the whole community of Israel? He was not the only one who died for his sin.’“

Joshua 22:21 Then Reuben, Gad and the half-tribe of Manasseh replied to the heads of the clans of Israel:

Joshua 22:22 “The Mighty One, God, the LORD! The Mighty One, God, the LORD! He knows! And let Israel know! If this has been in rebellion or disobedience to the LORD, do not spare us this day.

Joshua 22:23 If we have built our own altar to turn away from the LORD and to offer burnt offerings and grain offerings, or to sacrifice fellowship offerings on it, may the LORD himself call us to account.

Joshua 22:24 “No! We did it for fear that some day your descendants might say to ours,`What do you have to do with the LORD, the God of Israel?

Joshua 22:25 The LORD has made the Jordan a boundary between us and you— you Reubenites and Gadites! You have no share in the LORD.’ So your descendants might cause ours to stop fearing the LORD.

Joshua 22:26 “That is why we said,`Let us get ready and build an altar— but not for burnt offerings or sacrifices.’

Joshua 22:27 On the contrary, it is to be a witness between us and you and the generations that follow, that we will worship the LORD at his sanctuary with our burnt offerings, sacrifices and fellowship offerings. Then in the future your descendants will not be able to say to ours,`You have no share in the LORD.’

Joshua 22:28 “And we said,`If they ever say this to us, or to our descendants, we will answer: Look at the replica of the LORD’s altar, which our fathers built, not for burnt offerings and sacrifices, but as a witness between us and you.’

Joshua 22:29 “Far be it from us to rebel against the LORD and turn away from him today by building an altar for burnt offerings, grain offerings and sacrifices, other than the altar of the LORD our God that stands before his tabernacle.”

Joshua 22:30 When Phinehas the priest and the leaders of the community— the heads of the clans of the Israelites—heard what Reuben, Gad and Manasseh had to say, they were pleased.

Joshua 22:31 And Phinehas son of Eleazar, the priest, said to Reuben, Gad and Manasseh, “Today we know that the LORD is with us, because you have not acted unfaithfully towards the LORD in this matter. Now you have rescued the Israelites from the LORD’s hand.”

Joshua 22:32 Then Phinehas son of Eleazar, the priest, and the leaders returned to Canaan from their meeting with the Reubenites and Gadites in Gilead and reported to the Israelites.

Joshua 22:33 They were glad to hear the report and praised God. And they talked no more about going to war against them to devastate the country where the Reubenites and the Gadites lived.

Joshua 22:34 And the Reubenites and the Gadites gave the altar this name: A Witness Between Us that the LORD is God.

Joshua 23:1 After a long time had passed and the LORD had given Israel rest from all their enemies around them, Joshua, by then old and well advanced in years,

Joshua 23:2 summoned all Israel—their elders, leaders, judges and officials—and said to them: “I am old and well advanced in years.

Joshua 23:3 You yourselves have seen everything the LORD your God has done to all these nations for your sake; it was the LORD your God who fought for you.

Joshua 23:4 Remember how I have allotted as an inheritance for your tribes all the land of the nations that remain—the nations I conquered—between the Jordan and the Great Sea in the west.

Joshua 23:5 The LORD your God himself will drive them out of your way. He will push them out before you, and you will take possession of their land, as the LORD your God promised you.

Joshua 23:6 “Be very strong; be careful to obey all that is written in the Book of the Law of Moses, without turning aside to the right or to the left.

Joshua 23:7 Do not associate with these nations that remain among you; do not invoke the names of their gods or swear by them. You must not serve them or bow down to them.

Joshua 23:8 But you are to hold fast to the LORD your God, as you have until now.

Joshua 23:9 “The LORD has driven out before you great and powerful nations; to this day no-one has been able to withstand you.

Joshua 23:10 One of you routs a thousand, because the LORD your God fights for you, just as he promised.

Joshua 23:11 So be very careful to love the LORD your God.

Joshua 23:12 “But if you turn away and ally yourselves with the survivors of these nations that remain among you and if you intermarry with them and associate with them,

Joshua 23:13 then you may be sure that the LORD your God will no longer drive out these nations before you. Instead, they will become snares and traps for you, whips on your backs and thorns in your eyes, until you perish from this good land, which the LORD your God has given you.

Joshua 23:14 “Now I am about to go the way of all the earth. You know with all your heart and soul that not one of all the good promises the LORD your God gave you has failed. Every promise has been fulfilled; not one has failed.

Joshua 23:15 But just as every good promise of the LORD your God has come true, so the LORD will bring on you all the evil he has threatened, until he has destroyed you from this good land he has given you.

Joshua 23:16 If you violate the covenant of the LORD your God, which he commanded you, and go and serve other gods and bow down to them, the LORD’s anger will burn against you, and you will quickly perish from the good land he has given you.”

Joshua 24:1 Then Joshua assembled all the tribes of Israel at Shechem. He summoned the elders, leaders, judges and officials of Israel, and they presented themselves before God.

Joshua 24:2 Joshua said to all the people, “This is what the LORD, the God of Israel, says:`Long ago your forefathers, including Terah the father of Abraham and Nahor, lived beyond the River and worshipped other gods.

Joshua 24:3 But I took your father Abraham from the land beyond the River and led him throughout Canaan and gave him many descendants. I gave him Isaac,

Joshua 24:4 and to Isaac I gave Jacob and Esau. I assigned the hill country of Seir to Esau, but Jacob and his sons went down to Egypt.

Joshua 24:5 “`Then I sent Moses and Aaron, and I afflicted the Egyptians by what I did there, and I brought you out.

Joshua 24:6 When I brought your fathers out of Egypt, you came to the sea, and the Egyptians pursued them with chariots and horsemen as far as the Red Sea.

Joshua 24:7 But they cried to the LORD for help, and he put darkness between you and the Egyptians; he brought the sea over them and covered them. You saw with your own eyes what I did to the Egyptians. Then you lived in the desert for a long time.

Joshua 24:8 “`I brought you to the land of the Amorites who lived east of the Jordan. They fought against you, but I gave them into your hands. I destroyed them from before you, and you took possession of their land.

Joshua 24:9 When Balak son of Zippor, the king of Moab, prepared to fight against Israel, he sent for Balaam son of Beor to put a curse on you.

Joshua 24:10 But I would not listen to Balaam, so he blessed you again and again, and I delivered you out of his hand.

Joshua 24:11 “`Then you crossed the Jordan and came to Jericho. The citizens of Jericho fought against you, as did also the Amorites, Perizzites, Canaanites, Hittites, Girgashites, Hivites and Jebusites, but I gave them into your hands.

Joshua 24:12 I sent the hornet ahead of you, which drove them out before you—also the two Amorite kings. You did not do it with your own sword and bow.

Joshua 24:13 So I gave you a land on which you did not toil and cities you did not build; and you live in them and eat from vineyards and olive groves that you did not plant.’

Joshua 24:14 “Now fear the LORD and serve him with all faithfulness. Throw away the gods your forefathers worshipped beyond the River and in Egypt, and serve the LORD.

Joshua 24:15 But if serving the LORD seems undesirable to you, then choose for yourselves this day whom you will serve, whether the gods your forefathers served beyond the River, or the gods of the Amorites, in whose land you are living. But as for me and my household, we will serve the LORD."

Joshua 24:16 Then the people answered, "Far be it from us to forsake the LORD to serve other gods!

Joshua 24:17 It was the LORD our God himself who brought us and our fathers up out of Egypt, from that land of slavery, and performed those great signs before our eyes. He protected us on our entire journey and among all the nations through which we travelled.

Joshua 24:18 And the LORD drove out before us all the nations, including the Amorites, who lived in the land. We too will serve the LORD, because he is our God."

Joshua 24:19 Joshua said to the people, "You are not able to serve the LORD. He is a holy God; he is a jealous God. He will not forgive your rebellion and your sins.

Joshua 24:20 If you forsake the LORD and serve foreign gods, he will turn and bring disaster on you and make an end of you, after he has been good to you."

Joshua 24:21 But the people said to Joshua, "No! We will serve the LORD."

Joshua 24:22 Then Joshua said, "You are witnesses against yourselves that you have chosen to serve the LORD." "Yes, we are witnesses," they replied.

Joshua 24:23 "Now then," said Joshua, "throw away the foreign gods that are among you and yield your hearts to the LORD, the God of Israel."

Joshua 24:24 And the people said to Joshua, "We will serve the LORD our God and obey him."

Joshua 24:25 On that day Joshua made a covenant for the people, and there at Shechem he drew up for them decrees and laws.

Joshua 24:26 And Joshua recorded these things in the Book of the Law of God. Then he took a large stone and set it up there under the oak near the holy place of the LORD.

Joshua 24:27 "See!" he said to all the people. "This stone will be a witness against us. It has heard all the words the LORD has said to us. It will be a witness against you if you are untrue to your God."

Joshua 24:28 Then Joshua sent the people away, each to his own inheritance.

Joshua 24:29 After these things, Joshua son of Nun, the servant of the LORD, died at the age of a hundred and ten.

Joshua 24:30 And they buried him in the land of his inheritance, at Timnath Serah in the hill country of Ephraim, north of Mount Gaash.

Joshua 24:31 Israel served the LORD throughout the lifetime of Joshua and of the elders who outlived him and who had experienced everything the LORD had done for Israel.

Joshua 24:32 And Joseph's bones, which the Israelites had brought up from Egypt, were buried at Shechem in the tract of land that Jacob bought for a hundred pieces of silver from the sons of Hamor, the father of Shechem. This became the inheritance of Joseph's descendants.

Joshua 24:33 And Eleazar son of Aaron died and was buried at Gibeah, which had been allotted to his son Phinehas in the hill country of Ephraim.

Judges

1:1 After the death of Joshua, the Israelites asked the LORD, "Who will be the first to go up and fight for us against the Canaanites?"

Judges 1:2 The LORD answered, "Judah is to go; I have given the land into their hands."

Judges 1:3 Then the men of Judah said to the Simeonites their brothers, "Come up with us into the territory allotted to us, to fight against the Canaanites. We in turn will go with you into yours." So the Simeonites went with them.

Judges 1:4 When Judah attacked, the LORD gave the Canaanites and Perizzites into their hands and they struck down ten thousand men at Bezek.

Judges 1:5 It was there that they found Adoni-Bezek and fought against him, putting to rout the Canaanites and Perizzites.

Judges 1:6 Adoni-Bezek fled, but they chased him and caught him, and cut off his thumbs and big toes.

Judges 1:7 Then Adoni-Bezek said, "Seventy kings with their thumbs and big toes cut off have picked up scraps under my table. Now God has paid me back for what I did to them." They brought him to Jerusalem, and he died there.

Judges 1:8 The men of Judah attacked Jerusalem also and took it. They put the city to the sword and set it on fire.

Judges 1:9 After that, the men of Judah went down to fight against the Canaanites living in the hill country, the Negev and the western foothills.

Judges 1:10 They advanced against the Canaanites living in Hebron (formerly called Kiriath Arba) and defeated Sheshai, Ahiman and Talmai.

Judges 1:11 From there they advanced against the people living in Debir (formerly called Kiriath Sepher).

Judges 1:12 And Caleb said, “I will give my daughter Acsah in marriage to the man who attacks and captures Kiriath Sepher.”

Judges 1:13 Othniel son of Kenaz, Caleb’s younger brother, took it; so Caleb gave his daughter Acsah to him in marriage.

Judges 1:14 One day when she came to Othniel, she urged him to ask her father for a field. When she got off her donkey, Caleb asked her, “What can I do for you?”

Judges 1:15 She replied, “Do me a special favour. Since you have given me land in the Negev, give me also springs of water.” Then Caleb gave her the upper and lower springs.

Judges 1:16 The descendants of Moses’ father-in-law, the Kenite, went up from the City of Palms with the men of Judah to live among the people of the Desert of Judah in the Negev near Arad.

Judges 1:17 Then the men of Judah went with the Simeonites their brothers and attacked the Canaanites living in Zephath, and they totally destroyed the city. Therefore it was called Hormah.

Judges 1:18 The men of Judah also took Gaza, Ashkelon and Ekron—each city with its territory.

Judges 1:19 The LORD was with the men of Judah. They took possession of the hill country, but they were unable to drive the people from the plains, because they had iron chariots.

Judges 1:20 As Moses had promised, Hebron was given to Caleb, who drove from it the three sons of Anak.

Judges 1:21 The Benjamites, however, failed to dislodge the Jebusites, who were living in Jerusalem; to this day the Jebusites live there with the Benjamites.

Judges 1:22 Now the house of Joseph attacked Bethel, and the LORD was with them.

Judges 1:23 When they sent men to spy out Bethel (formerly called Luz),

Judges 1:24 the spies saw a man coming out of the city and they said to him, “Show us how to get into the city and we will see that you are treated well.”

Judges 1:25 So he showed them, and they put the city to the sword but spared the man and his whole family.

Judges 1:26 He then went to the land of the Hittites, where he built a city and called it Luz, which is its name to this day.

Judges 1:27 But Manasseh did not drive out the people of Beth Shan or Taanach or Dor or Ibleam or Megiddo and their surrounding settlements, for the Canaanites were determined to live in that land.

Judges 1:28 When Israel became strong, they pressed the Canaanites into forced labour but never drove them out completely.

Judges 1:29 Nor did Ephraim drive out the Canaanites living in Gezer, but the Canaanites continued to live there among them.

Judges 1:30 Neither did Zebulun drive out the Canaanites living in Kitron or Nahalol, who remained among them; but they did subject them to forced labour.

Judges 1:31 Nor did Asher drive out those living in Acco or Sidon or Ahlab or Aczib or Helbah or Aphek or Rehob,

Judges 1:32 and because of this the people of Asher lived among the Canaanite inhabitants of the land.

Judges 1:33 Neither did Naphtali drive out those living in Beth Shemesh or Beth Anath; but the Naphtalites too lived among the Canaanite inhabitants of the land, and those living in Beth Shemesh and Beth Anath became forced labourers for them.

Judges 1:34 The Amorites confined the Danites to the hill country, not allowing them to come down into the plain.

Judges 1:35 And the Amorites were determined also to hold out in Mount Heres, Aijalon and Shaalbim, but when the power of the house of Joseph increased, they too were pressed into forced labour.

Judges 1:36 The boundary of the Amorites was from Scorpion Pass to Sela and beyond.

Judges 2:1 The angel of the LORD went up from Gilgal to Bokim and said, “I brought you up out of Egypt and led you into the land that I swore to give to your forefathers. I said,`I will never break my covenant with you,

Judges 2:2 and you shall not make a covenant with the people of this land, but you shall break down their altars.’ Yet you have disobeyed me. Why have you done this?

Judges 2:3 Now therefore I tell you that I will not drive them out before you; they will be [thorns] in your sides and their gods will be a snare to you.”

Judges 2:4 When the angel of the LORD had spoken these things to all the Israelites, the people wept aloud,

Judges 2:5 and they called that place Bokim. There they offered sacrifices to the LORD.

Judges 2:6 After Joshua had dismissed the Israelites, they went to take possession of the land, each to his own inheritance.

Judges 2:7 The people served the LORD throughout the lifetime of Joshua and of the elders who outlived him and who had seen all the great things the LORD had done for Israel.

Judges 2:8 Joshua son of Nun, the servant of the LORD, died at the age of a hundred and ten.

Judges 2:9 And they buried him in the land of his inheritance, at Timnath Heres in the hill country of Ephraim, north of Mount Gaash.

Judges 2:10 After that whole generation had been gathered to their fathers, another generation grew up, who knew neither the LORD nor what he had done for Israel.

Judges 2:11 Then the Israelites did evil in the eyes of the LORD and served the Baals.

Judges 2:12 They forsook the LORD, the God of their fathers, who had brought them out of Egypt. They followed and worshipped various gods of the peoples around them. They provoked the LORD to anger

Judges 2:13 because they forsook him and served Baal and the Ashtoreths.

Judges 2:14 In his anger against Israel the LORD handed them over to raiders who plundered them. He sold them to their enemies all around, whom they were no longer able to resist.

Judges 2:15 Whenever Israel went out to fight, the hand of the LORD was against them to defeat them, just as he had sworn to them. They were in great distress.

Judges 2:16 Then the LORD raised up judges, who saved them out of the hands of these raiders.

Judges 2:17 Yet they would not listen to their judges but prostituted themselves to other gods and worshipped them. Unlike their fathers, they quickly turned from the way in which their fathers had walked, the way of obedience to the LORD's commands.

Judges 2:18 Whenever the LORD raised up a judge for them, he was with the judge and saved them out of the hands of their enemies as long as the judge lived; for the LORD had compassion on them as they groaned under those who oppressed and afflicted them.

Judges 2:19 But when the judge died, the people returned to ways even more corrupt than those of their fathers, following other gods and serving and worshipping them. They refused to give up their evil practices and stubborn ways.

Judges 2:20 Therefore the LORD was very angry with Israel and said, "Because this nation has violated the covenant that I laid down for their forefathers and has not listened to me,

Judges 2:21 I will no longer drive out before them any of the nations Joshua left when he died.

Judges 2:22 I will use them to test Israel and see whether they will keep the way of the LORD and walk in it as their forefathers did."

Judges 2:23 The LORD had allowed those nations to remain; he did not drive them out at once by giving them into the hands of Joshua.

Judges 3:1 These are the nations the LORD left to test all those Israelites who had not experienced any of the wars in Canaan

Judges 3:2 (he did this only to teach warfare to the descendants of the Israelites who had not had previous battle experience):

Judges 3:3 the five rulers of the Philistines, all the Canaanites, the Sidonians, and the Hivites living in the Lebanon mountains from Mount Baal Hermon to Lebo Hamath.

Judges 3:4 They were left to test the Israelites to see whether they would obey the LORD's commands, which he had given their forefathers through Moses.

Judges 3:5 The Israelites lived among the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites.

Judges 3:6 They took their daughters in marriage and gave their own daughters to their sons, and served their gods.

Judges 3:7 The Israelites did evil in the eyes of the LORD; they forgot the LORD their God and served the Baals and the Asherahs.

Judges 3:8 The anger of the LORD burned against Israel so that he sold them into the hands of Cushan-Rishathaim king of Aram Naharaim, to whom the Israelites were subject for eight years.

Judges 3:9 But when they cried out to the LORD, he raised up for them a deliverer, Othniel son of Kenaz, Caleb's younger brother, who saved them.

Judges 3:10 The Spirit of the LORD came upon him, so that he became Israel's judge and went to war. The LORD gave Cushan-Rishathaim king of Aram into the hands of Othniel, who overpowered him.

Judges 3:11 So the land had peace for forty years, until Othniel son of Kenaz died.

Judges 3:12 Once again the Israelites did evil in the eyes of the LORD, and because they did this evil the LORD gave Eglon king of Moab power over Israel.

Judges 3:13 Getting the Ammonites and Amalekites to join him, Eglon came and attacked Israel, and they took possession of the City of Palms.

Judges 3:14 The Israelites were subject to Eglon king of Moab for eighteen years.

Judges 3:15 Again the Israelites cried out to the LORD, and he gave them a deliverer—Ehud, a left-handed man, the son of Gera the Benjamite. The Israelites sent him with tribute to Eglon king of Moab.

Judges 3:16 Now Ehud had made a double-edged sword about a foot and a half long, which he strapped to his right thigh under his clothing.

Judges 3:17 He presented the tribute to Eglon king of Moab, who was a very fat man.

Judges 3:18 After Ehud had presented the tribute, he sent on their way the men who had carried it.

Judges 3:19 At the idols near Gilgal he himself turned back and said, “I have a secret message for you, O king.” The king said, “Quiet!” And all his attendants left him.

Judges 3:20 Ehud then approached him while he was sitting alone in the upper room of his summer palace and said, “I have a message from God for you.” As the king rose from his seat,

Judges 3:21 Ehud reached with his left hand, drew the sword from his right thigh and plunged it into the king’s belly.

Judges 3:22 Even the handle sank in after the blade, which came out of his back. Ehud did not pull the sword out, and the fat closed in over it.

Judges 3:23 Then Ehud went out to the porch; he shut the doors of the upper room behind him and locked them.

Judges 3:24 After he had gone, the servants came and found the doors of the upper room locked. They said, “He must be relieving himself in the inner room of the house.”

Judges 3:25 They waited to the point of embarrassment, but when he did not open the doors of the room, they took a key and unlocked them. There they saw their lord fallen to the floor, dead.

Judges 3:26 While they waited, Ehud got away. He passed by the idols and escaped to Seirah.

Judges 3:27 When he arrived there, he blew a trumpet in the hill country of Ephraim, and the Israelites went down with him from the hills, with him leading them.

Judges 3:28 “Follow me,” he ordered, “for the LORD has given Moab, your enemy, into your hands.” So they followed him down and, taking possession of the fords of the Jordan that led to Moab, they allowed no-one to cross over.

Judges 3:29 At that time they struck down about ten thousand Moabites, all vigorous and strong; not a man escaped.

Judges 3:30 That day Moab was made subject to Israel, and the land had peace for eighty years.

Judges 3:31 After Ehud came Shamgar son of Anath, who struck down six hundred Philistines with an ox-goad. He too saved Israel.

Judges 4:1 After Ehud died, the Israelites once again did evil in the eyes of the LORD.

Judges 4:2 So the LORD sold them into the hands of Jabin, a king of Canaan, who reigned in Hazor. The commander of his army was Sisera, who lived in Harosheth Haggoyim.

Judges 4:3 Because he had nine hundred iron chariots and had cruelly oppressed the Israelites for twenty years, they cried to the LORD for help.

Judges 4:4 Deborah, a prophetess, the wife of Lappidoth, was leading Israel at that time.

Judges 4:5 She held court under the Palm of Deborah between Ramah and Bethel in the hill country of Ephraim, and the Israelites came to her to have their disputes decided.

Judges 4:6 She sent for Barak son of Abinoam from Kedesh in Naphtali and said to him, “The LORD, the God of Israel, commands you:`Go, take with you ten thousand men of Naphtali and Zebulun and lead the way to Mount Tabor.

Judges 4:7 I will lure Sisera, the commander of Jabin’s army, with his chariots and his troops to the Kishon River and give him into your hands.’“

Judges 4:8 Barak said to her, “If you go with me, I will go; but if you don’t go with me, I won’t go.”

Judges 4:9 “Very well,” Deborah said, “I will go with you. But because of the way you are going about this, the honour will not be yours, for the LORD will hand Sisera over to a woman.” So Deborah went with Barak to Kedesh,

Judges 4:10 where he summoned Zebulun and Naphtali. Ten thousand men followed him, and Deborah also went with him.

Judges 4:11 Now Heber the Kenite had left the other Kenites, the descendants of Hobab, Moses’ brother-in-law, and pitched his tent by the great tree in Zaanannim near Kedesh.

Judges 4:12 When they told Sisera that Barak son of Abinoam had gone up to Mount Tabor,

Judges 4:13 Sisera gathered together his nine hundred iron chariots and all the men with him, from Harosheth Haggoyim to the Kishon River.

Judges 4:14 Then Deborah said to Barak, “Go! This is the day the LORD has given Sisera into your hands. Has not the LORD gone ahead of you?” So Barak went down Mount Tabor, followed by ten thousand men.

Judges 4:15 At Barak’s advance, the LORD routed Sisera and all his chariots and army by the sword, and Sisera abandoned his chariot and fled on foot.

Judges 4:16 But Barak pursued the chariots and army as far as Harosheth Haggoyim. All the troops of Sisera fell by the sword; not a man was left.

Judges 4:17 Sisera, however, fled on foot to the tent of Jael, the wife of Heber the Kenite, because there were friendly relations between Jabin king of Hazor and the clan of Heber the Kenite.

Judges 4:18 Jael went out to meet Sisera and said to him, “Come, my lord, come right in. Don’t be afraid.” So he entered her tent, and she put a covering over him.

Judges 4:19 “I’m thirsty,” he said. “Please give me some water.” She opened a skin of milk, gave him a drink, and covered him up.

Judges 4:20 “Stand in the doorway of the tent,” he told her. “If someone comes by and asks you,`Is anyone here?’ say`No.’“

Judges 4:21 But Jael, Heber’s wife, picked up a tent peg and a hammer and went quietly to him while he lay fast asleep, exhausted. She drove the peg through his temple into the ground, and he died.

Judges 4:22 Barak came by in pursuit of Sisera, and Jael went out to meet him. “Come,” she said, “I will show you the man you’re looking for.” So he went in with her, and there lay Sisera with the tent peg through his temple—dead.

Judges 4:23 On that day God subdued Jabin, the Canaanite king, before the Israelites.

Judges 4:24 And the hand of the Israelites grew stronger and stronger against Jabin, the Canaanite king, until they destroyed him.

Judges 5:1 On that day Deborah and Barak son of Abinoam sang this song:

Judges 5:2 “When the princes in Israel take the lead, when the people willingly offer themselves—praise the LORD!

Judges 5:3 “Hear this, you kings! Listen, you rulers! I will sing to the LORD, I will sing; I will make music to the LORD, the God of Israel.

Judges 5:4 “O LORD, when you went out from Seir, when you marched from the land of Edom, the earth shook, the heavens poured, the clouds poured down water.

Judges 5:5 The mountains quaked before the LORD, the One of Sinai, before the LORD, the God of Israel.

Judges 5:6 “In the days of Shamgar son of Anath, in the days of Jael, the roads were abandoned; travellers took to winding paths.

Judges 5:7 Village life in Israel ceased, ceased until I, Deborah, arose, arose a mother in Israel.

Judges 5:8 When they chose new gods, war came to the city gates, and not a shield or spear was seen among forty thousand in Israel.

Judges 5:9 My heart is with Israel’s princes, with the willing volunteers among the people. Praise the LORD!

Judges 5:10 “You who ride on white donkeys, sitting on your saddle blankets, and you who walk along the road, consider

Judges 5:11 the voice of the singers at the watering places. They recite the righteous acts of the LORD, the righteous acts of his warriors in Israel. “Then the people of the LORD went down to the city gates.

Judges 5:12 `Wake up, wake up, Deborah! Wake up, wake up, break out in song! Arise, O Barak! Take captive your captives, O son of Abinoam.’

Judges 5:13 “Then the men who were left came down to the nobles; the people of the LORD came to me with the mighty.

Judges 5:14 Some came from Ephraim, whose roots were in Amalek; Benjamin was with the people who followed you. From Makir captains came down, from Zebulun those who bear a commander’s staff.

Judges 5:15 The princes of Issachar were with Deborah; yes, Issachar was with Barak, rushing after him into the valley. In the districts of Reuben there was much searching of heart.

Judges 5:16 Why did you stay among the campfires to hear the whistling for the flocks? In the districts of Reuben there was much searching of heart.

Judges 5:17 Gilead stayed beyond the Jordan. And Dan, why did he linger by the ships? Asher remained on the coast and stayed in his coves.

Judges 5:18 The people of Zebulun risked their very lives; so did Naphtali on the heights of the field.

Judges 5:19 “Kings came, they fought; the kings of Canaan fought at Taanach by the waters of Megiddo, but they carried off no silver, no plunder.

Judges 5:20 From the heavens the stars fought, from their courses they fought against Sisera.

Judges 5:21 The river Kishon swept them away, the age-old river, the river Kishon. March on, my soul; be strong!

Judges 5:22 Then thundered the horses’ hoofs—galloping, galloping go his mighty steeds.

Judges 5:23 `Curse Meroz,’ said the angel of the LORD.`Curse its people bitterly, because they did not come to help the LORD, to help the LORD against the mighty.’

Judges 5:24 “Most blessed of women be Jael, the wife of Heber the Kenite, most blessed of tent-dwelling women.

Judges 5:25 He asked for water, and she gave him milk; in a bowl fit for nobles she brought him curdled milk.

Judges 5:26 Her hand reached for the tent peg, her right hand for the workman’s hammer. She struck Sisera, she crushed his head, she shattered and pierced his temple.

Judges 5:27 At her feet he sank, he fell; there he lay. At her feet he sank, he fell; where he sank, there he fell—dead.

Judges 5:28 “Through the window peered Sisera’s mother; behind the lattice she cried out,`Why is his chariot so long in coming? Why is the clatter of his chariots delayed?’

Judges 5:29 The wisest of her ladies answer her; indeed, she keeps saying to herself,

Judges 5:30 `Are they not finding and dividing the spoils: a girl or two for each man, colourful garments as plunder for Sisera, colourful garments embroidered, highly embroidered garments for my neck—all this as plunder?’

Judges 5:31 “So may all your enemies perish, O LORD! But may they who love you be like the sun when it rises in its strength.” Then the land had peace for forty years.

Judges 6:1 Again the Israelites did evil in the eyes of the LORD, and for seven years he gave them into the hands of the Midianites.

Judges 6:2 Because the power of Midian was so oppressive, the Israelites prepared shelters for themselves in mountain clefts, caves and strongholds.

Judges 6:3 Whenever the Israelites planted their crops, the Midianites, Amalekites and other eastern peoples invaded the country.

Judges 6:4 They camped on the land and ruined the crops all the way to Gaza and did not spare a living thing for Israel, neither sheep nor cattle nor donkeys.

Judges 6:5 They came up with their livestock and their tents like swarms of locusts. It was impossible to count the men and their camels; they invaded the land to ravage it.

Judges 6:6 Midian so impoverished the Israelites that they cried out to the LORD for help.

Judges 6:7 When the Israelites cried to the LORD because of Midian,

Judges 6:8 he sent them a prophet, who said, “This is what the LORD, the God of Israel, says: I brought you up out of Egypt, out of the land of slavery.

Judges 6:9 I snatched you from the power of Egypt and from the hand of all your oppressors. I drove them from before you and gave you their land.

Judges 6:10 I said to you,`I am the LORD your God; do not worship the gods of the Amorites, in whose land you live.’ But you have not listened to me.”

Judges 6:11 The angel of the LORD came and sat down under the oak in Ophrah that belonged to Joash the Abiezrite, where his son Gideon was threshing wheat in a winepress to keep it from the Midianites.

Judges 6:12 When the angel of the LORD appeared to Gideon, he said, “The LORD is with you, mighty warrior.”

Judges 6:13 “But sir,” Gideon replied, “if the LORD is with us, why has all this happened to us? Where are all his wonders that our fathers told us about when they said,`Did not the LORD bring us up out of Egypt?’ But now the LORD has abandoned us and put us into the hand of Midian.”

Judges 6:14 The LORD turned to him and said, “Go in the strength you have and save Israel out of Midian’s hand. Am I not sending you?”

Judges 6:15 “But Lord,” Gideon asked, “how can I save Israel? My clan is the weakest in Manasseh, and I am the least in my family.”

Judges 6:16 The LORD answered, “I will be with you, and you will strike down all the Midianites together.”

Judges 6:17 Gideon replied, “If now I have found favour in your eyes, give me a sign that it is really you talking to me.

Judges 6:18 Please do not go away until I come back and bring my offering and set it before you.” And the LORD said, “I will wait until you return.”

Judges 6:19 Gideon went in, prepared a young goat, and from an ephah of flour he made bread without yeast. Putting the meat in a basket and its broth in a pot, he brought them out and offered them to him under the oak.

Judges 6:20 The angel of God said to him, “Take the meat and the unleavened bread, place them on this rock, and pour out the broth.” And Gideon did so.

Judges 6:21 With the tip of the staff that was in his hand, the angel of the LORD touched the meat and the unleavened bread. Fire flared from the rock, consuming the meat and the bread. And the angel of the LORD disappeared.

Judges 6:22 When Gideon realised that it was the angel of the LORD, he exclaimed, “Ah, Sovereign LORD! I have seen the angel of the LORD face to face!”

Judges 6:23 But the LORD said to him, “Peace! Do not be afraid. You are not going to die.”

Judges 6:24 So Gideon built an altar to the LORD there and called it The LORD is Peace. To this day it stands in Ophrah of the Abiezrites.

Judges 6:25 That same night the LORD said to him, “Take the second bull from your father’s herd, the one seven years old. Tear down your father’s altar to Baal and cut down the Asherah pole beside it.

Judges 6:26 Then build a proper kind of altar to the LORD your God on the top of this height. Using the wood of the Asherah pole that you cut down, offer the second bull as a burnt offering.”

Judges 6:27 So Gideon took ten of his servants and did as the LORD told him. But because he was afraid of his family and the men of the town, he did it at night rather than in the daytime.

Judges 6:28 In the morning when the men of the town got up, there was Baal's altar, demolished, with the Asherah pole beside it cut down and the second bull sacrificed on the newly-built altar!

Judges 6:29 They asked each other, "Who did this?" When they carefully investigated, they were told, "Gideon son of Joash did it."

Judges 6:30 The men of the town demanded of Joash, "Bring out your son. He must die, because he has broken down Baal's altar and cut down the Asherah pole beside it."

Judges 6:31 But Joash replied to the hostile crowd around him, "Are you going to plead Baal's cause? Are you trying to save him? Whoever fights for him shall be put to death by morning! If Baal really is a god, he can defend himself when someone breaks down his altar."

Judges 6:32 So that day they called Gideon "Jerub-Baal," saying, "Let Baal contend with him," because he broke down Baal's altar.

Judges 6:33 Now all the Midianites, Amalekites and other eastern peoples joined forces and crossed over the Jordan and camped in the Valley of Jezreel.

Judges 6:34 Then the Spirit of the LORD came upon Gideon, and he blew a trumpet, summoning the Abiezrites to follow him.

Judges 6:35 He sent messengers throughout Manasseh, calling them to arms, and also into Asher, Zebulun and Naphtali, so that they too went up to meet them.

Judges 6:36 Gideon said to God, "If you will save Israel by my hand as you have promised—

Judges 6:37 look, I will place a wool fleece on the threshing-floor. If there is dew only on the fleece and all the ground is dry, then I will know that you will save Israel by my hand, as you said."

Judges 6:38 And that is what happened. Gideon rose early the next day; he squeezed the fleece and wrung out the dew—a bowlful of water.

Judges 6:39 Then Gideon said to God, "Do not be angry with me. Let me make just one more request. Allow me one more test with the fleece. This time make the fleece dry and the ground covered with dew."

Judges 6:40 That night God did so. Only the fleece was dry; all the ground was covered with dew.

Judges 7:1 Early in the morning, Jerub-Baal (that is, Gideon) and all his men camped at the spring of Harod. The camp of Midian was north of them in the valley near the hill of Moreh.

Judges 7:2 The LORD said to Gideon, “You have too many men for me to deliver Midian into their hands. In order that Israel may not boast against me that her own strength has saved her,

Judges 7:3 announce now to the people,`Anyone who trembles with fear may turn back and leave Mount Gilead.’“ So twenty-two thousand men left, while ten thousand remained.

Judges 7:4 But the LORD said to Gideon, “There are still too many men. Take them down to the water, and I will sift them out for you there. If I say,`This one shall go with you,’ he shall go; but if I say,`This one shall not go with you,’ he shall not go.”

Judges 7:5 So Gideon took the men down to the water. There the LORD told him, “Separate those who lap the water with their tongues like a dog from those who kneel down to drink.”

Judges 7:6 Three hundred men lapped with their hands to their mouths. All the rest got down on their knees to drink.

Judges 7:7 The LORD said to Gideon, “With the three hundred men that lapped I will save you and give the Midianites into your hands. Let all the other men go, each to his own place.”

Judges 7:8 So Gideon sent the rest of the Israelites to their tents but kept the three hundred, who took over the provisions and trumpets of the others. Now the camp of Midian lay below him in the valley.

Judges 7:9 During that night the LORD said to Gideon, “Get up, go down against the camp, because I am going to give it into your hands.

Judges 7:10 If you are afraid to attack, go down to the camp with your servant Purah

Judges 7:11 and listen to what they are saying. Afterwards, you will be encouraged to attack the camp.” So he and Purah his servant went down to the outposts of the camp.

Judges 7:12 The Midianites, the Amalekites and all the other eastern peoples had settled in the valley, thick as locusts. Their camels could no more be counted than the sand on the seashore.

Judges 7:13 Gideon arrived just as a man was telling a friend his dream. “I had a dream,” he was saying. “A round loaf of barley bread came tumbling into the Midianite camp. It struck the tent with such force that the tent overturned and collapsed.”

Judges 7:14 His friend responded, “This can be nothing other than the sword of Gideon son of Joash, the Israelite. God has given the Midianites and the whole camp into his hands.”

Judges 7:15 When Gideon heard the dream and its interpretation, he worshipped God. He returned to the camp of Israel and called out, “Get up! The LORD has given the Midianite camp into your hands.”

Judges 7:16 Dividing the three hundred men into three companies, he placed trumpets and empty jars in the hands of all of them, with torches inside.

Judges 7:17 “Watch me,” he told them. “Follow my lead. When I get to the edge of the camp, do exactly as I do.

Judges 7:18 When I and all who are with me blow our trumpets, then from all around the camp blow yours and shout,`For the LORD and for Gideon.’“

Judges 7:19 Gideon and the hundred men with him reached the edge of the camp at the beginning of the middle watch, just after they had changed the guard. They blew their trumpets and broke the jars that were in their hands.

Judges 7:20 The three companies blew the trumpets and smashed the jars. Grasping the torches in their left hands and holding in their right hands the trumpets they were to blow, they shouted, “A sword for the LORD and for Gideon!”

Judges 7:21 While each man held his position around the camp, all the Midianites ran, crying out as they fled.

Judges 7:22 When the three hundred trumpets sounded, the LORD caused the men throughout the camp to turn on each other with their swords. The army fled to Beth Shittah towards Zererah as far as the border of Abel Meholah near Tabbath.

Judges 7:23 Israelites from Naphtali, Asher and all Manasseh were called out, and they pursued the Midianites.

Judges 7:24 Gideon sent messengers throughout the hill country of Ephraim, saying, “Come down against the Midianites and seize the waters of the Jordan ahead of them as far as Beth Barah.” So all the men of Ephraim were called out and they took the waters of the Jordan as far as Beth Barah.

Judges 7:25 They also captured two of the Midianite leaders, Oreb and Zeeb. They killed Oreb at the rock of Oreb, and Zeeb at the winepress of Zeeb. They pursued the Midianites and brought the heads of Oreb and Zeeb to Gideon, who was by the Jordan.

Judges 8:1 Now the Ephraimites asked Gideon, “Why have you treated us like this? Why didn’t you call us when you went to fight Midian?” And they criticised him sharply.

Judges 8:2 But he answered them, “What have I accomplished compared to you? Aren’t the gleanings of Ephraim’s grapes better than the full grape harvest of Abiezer?

Judges 8:3 God gave Oreb and Zeeb, the Midianite leaders, into your hands. What was I able to do compared to you?” At this, their resentment against him subsided.

Judges 8:4 Gideon and his three hundred men, exhausted yet keeping up the pursuit, came to the Jordan and crossed it.

Judges 8:5 He said to the men of Succoth, “Give my troops some bread; they are worn out, and I am still pursuing Zebah and Zalmunna, the kings of Midian.”

Judges 8:6 But the officials of Succoth said, “Do you already have the hands of Zebah and Zalmunna in your possession? Why should we give bread to your troops?”

Judges 8:7 Then Gideon replied, “Just for that, when the LORD has given Zebah and Zalmunna into my hand, I will tear your flesh with desert thorns and briers.”

Judges 8:8 From there he went up to Peniel and made the same request of them, but they answered as the men of Succoth had.

Judges 8:9 So he said to the men of Peniel, “When I return in triumph, I will tear down this tower.”

Judges 8:10 Now Zebah and Zalmunna were in Karkor with a force of about fifteen thousand men, all that were left of the armies of the eastern peoples; a hundred and twenty thousand swordsmen had fallen.

Judges 8:11 Gideon went up by the route of the nomads east of Nobah and Jogbehah and fell upon the unsuspecting army.

Judges 8:12 Zebah and Zalmunna, the two kings of Midian, fled, but he pursued them and captured them, routing their entire army.

Judges 8:13 Gideon son of Joash then returned from the battle by the Pass of Heres.

Judges 8:14 He caught a young man of Succoth and questioned him, and the young man wrote down for him the names of the seventy-seven officials of Succoth, the elders of the town.

Judges 8:15 Then Gideon came and said to the men of Succoth, “Here are Zebah and Zalmunna, about whom you taunted me by saying,`Do you already have the hands of Zebah and Zalmunna in your possession? Why should we give bread to your exhausted men?’“

Judges 8:16 He took the elders of the town and taught the men of Succoth a lesson by punishing them with desert thorns and briers.

Judges 8:17 He also pulled down the tower of Peniel and killed the men of the town.

Judges 8:18 Then he asked Zebah and Zalmunna, “What kind of men did you kill at Tabor?” “Men like you,” they answered, “each one with the bearing of a prince.”

Judges 8:19 Gideon replied, “Those were my brothers, the sons of my own mother. As surely as the LORD lives, if you had spared their lives, I would not kill you.”

Judges 8:20 Turning to Jether, his oldest son, he said, “Kill them!” But Jether did not draw his sword, because he was only a boy and was afraid.

Judges 8:21 Zebah and Zalmunna said, “Come, do it yourself.`As is the man, so is his strength.’“ So Gideon stepped forward and killed them, and took the ornaments off their camels’ necks.

Judges 8:22 The Israelites said to Gideon, “Rule over us—you, your son and your grandson—because you have saved us out of the hand of Midian.”

Judges 8:23 But Gideon told them, “I will not rule over you, nor will my son rule over you. The LORD will rule over you.”

Judges 8:24 And he said, “I do have one request, that each of you give me an ear-ring from your share of the plunder.” (It was the custom of the Ishmaelites to wear gold ear-rings.)

Judges 8:25 They answered, “We’ll be glad to give them.” So they spread out a garment, and each man threw a ring from his plunder onto it.

Judges 8:26 The weight of the gold rings he asked for came to seventeen hundred shekels, not counting the ornaments, the pendants and the purple garments worn by the kings of Midian or the chains that were on their camels’ necks.

Judges 8:27 Gideon made the gold into an ephod, which he placed in Ophrah, his town. All Israel prostituted themselves by worshipping it there, and it became a snare to Gideon and his family.

Judges 8:28 Thus Midian was subdued before the Israelites and did not raise its head again. During Gideon’s lifetime, the land enjoyed peace for forty years.

Judges 8:29 Jerub-Baal son of Joash went back home to live.

Judges 8:30 He had seventy sons of his own, for he had many wives.

Judges 8:31 His concubine, who lived in Shechem, also bore him a son, whom he named Abimelech.

Judges 8:32 Gideon son of Joash died at a good old age and was buried in the tomb of his father Joash in Ophrah of the Abiezrites.

Judges 8:33 No sooner had Gideon died than the Israelites again prostituted themselves to the Baals. They set up Baal-Berith as their god and

Judges 8:34 did not remember the LORD their God, who had rescued them from the hands of all their enemies on every side.

Judges 8:35 They also failed to show kindness to the family of Jerub-Baal (that is, Gideon) for all the good things he had done for them.

Judges 9:1 Abimelech son of Jerub-Baal went to his mother’s brothers in Shechem and said to them and to all his mother’s clan, Judges 9:2 “Ask all the citizens of Shechem,`Which is better for you: to have all seventy of Jerub-Baal’s sons rule over you, or just one man?’ Remember, I am your flesh and blood.”

Judges 9:3 When the brothers repeated all this to the citizens of Shechem, they were inclined to follow Abimelech, for they said, “He is our brother.”

Judges 9:4 They gave him seventy shekels of silver from the temple of Baal-Berith, and Abimelech used it to hire reckless adventurers, who became his followers.

Judges 9:5 He went to his father’s home in Ophrah and on one stone murdered his seventy brothers, the sons of Jerub-Baal. But Jotham, the youngest son of Jerub-Baal, escaped by hiding.

Judges 9:6 Then all the citizens of Shechem and Beth Millo gathered beside the great tree at the pillar in Shechem to crown Abimelech king.

Judges 9:7 When Jotham was told about this, he climbed up on the top of Mount Gerizim and shouted to them, “Listen to me, citizens of Shechem, so that God may listen to you.

Judges 9:8 One day the trees went out to anoint a king for themselves. They said to the olive tree,`Be our king.’

Judges 9:9 “But the olive tree answered,`Should I give up my oil, by which both gods and men are honoured, to hold sway over the trees?’

Judges 9:10 “Next, the trees said to the fig-tree,`Come and be our king.’

Judges 9:11 “But the fig-tree replied,`Should I give up my fruit, so good and sweet, to hold sway over the trees?’

Judges 9:12 “Then the trees said to the vine,`Come and be our king.’

Judges 9:13 “But the vine answered,`Should I give up my wine, which cheers both gods and men, to hold sway over the trees?’

Judges 9:14 “Finally all the trees said to the thornbush,`Come and be our king.’

Judges 9:15 “The thornbush said to the trees,`If you really want to anoint me king over you, come and take refuge in my shade; but if not, then let fire come out of the thornbush and consume the cedars of Lebanon!’

Judges 9:16 “Now if you have acted honourably and in good faith when you made Abimelech king, and if you have been fair to Jerub-Baal and his family, and if you have treated him as he deserves—

Judges 9:17 and to think that my father fought for you, risked his life to rescue you from the hand of Midian

Judges 9:18 (but today you have revolted against my father’s family, murdered his seventy sons on a single stone, and made Abimelech, the son of his slave girl, king over the citizens of Shechem because he is your brother)—

Judges 9:19 if then you have acted honourably and in good faith towards Jerub-Baal and his family today, may Abimelech be your joy, and may you be his, too!

Judges 9:20 But if you have not, let fire come out from Abimelech and consume you, citizens of Shechem and Beth Millo, and let fire come out from you, citizens of Shechem and Beth Millo, and consume Abimelech!”

Judges 9:21 Then Jotham fled, escaping to Beer, and he lived there because he was afraid of his brother Abimelech.

Judges 9:22 After Abimelech had governed Israel for three years,

Judges 9:23 God sent an evil spirit between Abimelech and the citizens of Shechem, who acted treacherously against Abimelech.

Judges 9:24 God did this in order that the crime against Jerub-Baal’s seventy sons, the shedding of their blood, might be avenged on their brother Abimelech and on the citizens of Shechem, who had helped him murder his brothers.

Judges 9:25 In opposition to him these citizens of Shechem set men on the hilltops to ambush and rob everyone who passed by, and this was reported to Abimelech.

Judges 9:26 Now Gaal son of Ebed moved with his brothers into Shechem, and its citizens put their confidence in him.

Judges 9:27 After they had gone out into the fields and gathered the grapes and trodden them, they held a festival in the temple of their god. While they were eating and drinking, they cursed Abimelech.

Judges 9:28 Then Gaal son of Ebed said, “Who is Abimelech, and who is Shechem, that we should be subject to him? Isn’t he Jerub-Baal’s son, and isn’t Zebul his deputy? Serve the men of Hamor, Shechem’s father! Why should we serve Abimelech?

Judges 9:29 If only this people were under my command! Then I would get rid of him. I would say to Abimelech,`Call out your whole army!’“

Judges 9:30 When Zebul the governor of the city heard what Gaal son of Ebed said, he was very angry.

Judges 9:31 Under cover he sent messengers to Abimelech, saying, “Gaal son of Ebed and his brothers have come to Shechem and are stirring up the city against you.

Judges 9:32 Now then, during the night you and your men should come and lie in wait in the fields.

Judges 9:33 In the morning at sunrise, advance against the city. When Gaal and his men come out against you, do whatever your hand finds to do.”

Judges 9:34 So Abimelech and all his troops set out by night and took up concealed positions near Shechem in four companies.

Judges 9:35 Now Gaal son of Ebed had gone out and was standing at the entrance to the city gate just as Abimelech and his soldiers came out from their hiding-place.

Judges 9:36 When Gaal saw them, he said to Zebul, “Look, people are coming down from the tops of the mountains!” Zebul replied, “You mistake the shadows of the mountains for men.”

Judges 9:37 But Gaal spoke up again: “Look, people are coming down from the centre of the land, and a company is coming from the direction of the soothsayers’ tree.”

Judges 9:38 Then Zebul said to him, “Where is your big talk now, you who said,`Who is Abimelech that we should be subject to him?’ Aren’t these the men you ridiculed? Go out and fight them!”

Judges 9:39 So Gaal led out the citizens of Shechem and fought Abimelech.

Judges 9:40 Abimelech chased him, and many fell wounded in the flight— all the way to the entrance to the gate.

Judges 9:41 Abimelech stayed in Arumah, and Zebul drove Gaal and his brothers out of Shechem.

Judges 9:42 The next day the people of Shechem went out to the fields, and this was reported to Abimelech.

Judges 9:43 So he took his men, divided them into three companies and set an ambush in the fields. When he saw the people coming out of the city, he rose to attack them.

Judges 9:44 Abimelech and the companies with him rushed forward to a position at the entrance to the city gate. Then two companies rushed upon those in the fields and struck them down.

Judges 9:45 All that day Abimelech pressed his attack against the city until he had captured it and killed its people. Then he destroyed the city and scattered salt over it.

Judges 9:46 On hearing this, the citizens in the tower of Shechem went into the stronghold of the temple of El-Berith.

Judges 9:47 When Abimelech heard that they had assembled there,

Judges 9:48 he and all his men went up Mount Zalmon. He took an axe and cut off some branches, which he lifted to his shoulders. He ordered the men with him, “Quick! Do what you have seen me do!”

Judges 9:49 So all the men cut branches and followed Abimelech. They piled them against the stronghold and set it on fire over the people inside. So all the people in the tower of Shechem, about a thousand men and women, also died.

Judges 9:50 Next Abimelech went to Thebez and besieged it and captured it.

Judges 9:51 Inside the city, however, was a strong tower, to which all the men and women—all the people of the city—fled. They locked themselves in and climbed up on the tower roof.

Judges 9:52 Abimelech went to the tower and stormed it. But as he approached the entrance to the tower to set it on fire,

Judges 9:53 a woman dropped an upper millstone on his head and cracked his skull.

Judges 9:54 Hurriedly he called to his armour-bearer, “Draw your sword and kill me, so that they can’t say,`A woman killed him.’“ So his servant ran him through, and he died.

Judges 9:55 When the Israelites saw that Abimelech was dead, they went home.

Judges 9:56 Thus God repaid the wickedness that Abimelech had done to his father by murdering his seventy brothers.

Judges 9:57 God also made the men of Shechem pay for all their wickedness. The curse of Jotham son of Jerub-Baal came on them.

Judges 10:1 After the time of Abimelech a man of Issachar, Tola son of Puah, the son of Dodo, rose to save Israel. He lived in Shamir, in the hill country of Ephraim.

Judges 10:2 He led Israel for twenty-three years; then he died, and was buried in Shamir.

Judges 10:3 He was followed by Jair of Gilead, who led Israel for twenty-two years.

Judges 10:4 He had thirty sons, who rode thirty donkeys. They controlled thirty towns in Gilead, which to this day are called Havvoth Jair.

Judges 10:5 When Jair died, he was buried in Kamon.

Judges 10:6 Again the Israelites did evil in the eyes of the LORD. They served the Baals and the Ashtoreths, and the gods of Aram, the gods of Sidon, the gods of Moab, the gods of the Ammonites and the gods of the Philistines. And because the Israelites forsook the LORD and no longer served him,

Judges 10:7 he became angry with them. He sold them into the hands of the Philistines and the Ammonites,

Judges 10:8 who that year shattered and crushed them. For eighteen years they oppressed all the Israelites on the east side of the Jordan in Gilead, the land of the Amorites.

Judges 10:9 The Ammonites also crossed the Jordan to fight against Judah, Benjamin and the house of Ephraim; and Israel was in great distress.

Judges 10:10 Then the Israelites cried out to the LORD, “We have sinned against you, forsaking our God and serving the Baals.”

Judges 10:11 The LORD replied, “When the Egyptians, the Amorites, the Ammonites, the Philistines,

Judges 10:12 the Sidonians, the Amalekites and the Maonites oppressed you and you cried to me for help, did I not save you from their hands?

Judges 10:13 But you have forsaken me and served other gods, so I will no longer save you.

Judges 10:14 Go and cry out to the gods you have chosen. Let them save you when you are in trouble!”

Judges 10:15 But the Israelites said to the LORD, “We have sinned. Do with us whatever you think best, but please rescue us now.”

Judges 10:16 Then they got rid of the foreign gods among them and served the LORD. And he could bear Israel’s misery no longer.

Judges 10:17 When the Ammonites were called to arms and camped in Gilead, the Israelites assembled and camped at Mizpah.

Judges 10:18 The leaders of the people of Gilead said to each other, “Whoever will launch the attack against the Ammonites will be the head of all those living in Gilead.”

Judges 11:1 Jephthah the Gileadite was a mighty warrior. His father was Gilead; his mother was a prostitute.

Judges 11:2 Gilead’s wife also bore him sons, and when they were grown up, they drove Jephthah away. “You are not going to get any inheritance in our family,” they said, “because you are the son of another woman.”

Judges 11:3 So Jephthah fled from his brothers and settled in the land of Tob, where a group of adventurers gathered around him and followed him.

Judges 11:4 Some time later, when the Ammonites made war on Israel,

Judges 11:5 the elders of Gilead went to get Jephthah from the land of Tob.

Judges 11:6 “Come,” they said, “be our commander, so we can fight the Ammonites.”

Judges 11:7 Jephthah said to them, “Didn’t you hate me and drive me from my father’s house? Why do you come to me now, when you’re in trouble?”

Judges 11:8 The elders of Gilead said to him, “Nevertheless, we are turning to you now; come with us to fight the Ammonites, and you will be our head over all who live in Gilead.”

Judges 11:9 Jephthah answered, “Suppose you take me back to fight the Ammonites and the LORD gives them to me—will I really be your head?”

Judges 11:10 The elders of Gilead replied, “The LORD is our witness; we will certainly do as you say.”

Judges 11:11 So Jephthah went with the elders of Gilead, and the people made him head and commander over them. And he repeated all his words before the LORD in Mizpah.

Judges 11:12 Then Jephthah sent messengers to the Ammonite king with the question: “What do you have against us that you have attacked our country?”

Judges 11:13 The king of the Ammonites answered Jephthah’s messengers, “When Israel came up out of Egypt, they took away my land from the Arnon to the Jabbok, all the way to the Jordan. Now give it back peaceably.”

Judges 11:14 Jephthah sent back messengers to the Ammonite king,

Judges 11:15 saying: “This is what Jephthah says: Israel did not take the land of Moab or the land of the Ammonites.

Judges 11:16 But when they came up out of Egypt, Israel went through the desert to the Red Sea and on to Kadesh.

Judges 11:17 Then Israel sent messengers to the king of Edom, saying,`Give us permission to go through your country,’ but the king of Edom would not listen. They sent also to the king of Moab, and he refused. So Israel stayed at Kadesh.

Judges 11:18 “Next they travelled through the desert, skirted the lands of Edom and Moab, passed along the eastern side of the country of Moab, and camped on the other side of the Arnon. They did not enter the territory of Moab, for the Arnon was its border.

Judges 11:19 “Then Israel sent messengers to Sihon king of the Amorites, who ruled in Heshbon, and said to him,`Let us pass through your country to our own place.’

Judges 11:20 Sihon, however, did not trust Israel to pass through his territory. He mustered all his men and encamped at Jahaz and fought with Israel.

Judges 11:21 “Then the LORD, the God of Israel, gave Sihon and all his men into Israel’s hands, and they defeated them. Israel took over all the land of the Amorites who lived in that country,

Judges 11:22 capturing all of it from the Arnon to the Jabbok and from the desert to the Jordan.

Judges 11:23 “Now since the LORD, the God of Israel, has driven the Amorites out before his people Israel, what right have you to take it over?

Judges 11:24 Will you not take what your god Chemosh gives you? Likewise, whatever the LORD our God has given us, we will possess.

Judges 11:25 Are you better than Balak son of Zippor, king of Moab? Did he ever quarrel with Israel or fight with them?

Judges 11:26 For three hundred years Israel occupied Heshbon, Aroer, the surrounding settlements and all the towns along the Arnon. Why didn’t you retake them during that time?

Judges 11:27 I have not wronged you, but you are doing me wrong by waging war against me. Let the LORD, the Judge, decide the dispute this day between the Israelites and the Ammonites.”

Judges 11:28 The king of Ammon, however, paid no attention to the message Jephthah sent him.

Judges 11:29 Then the Spirit of the LORD came upon Jephthah. He crossed Gilead and Manasseh, passed through Mizpah of Gilead, and from there he advanced against the Ammonites.

Judges 11:30 And Jephthah made a vow to the LORD: “If you give the Ammonites into my hands,

Judges 11:31 whatever comes out of the door of my house to meet me when I return in triumph from the Ammonites will be the LORD’s, and I will sacrifice it as a burnt offering.”

Judges 11:32 Then Jephthah went over to fight the Ammonites, and the LORD gave them into his hands.

Judges 11:33 He devastated twenty towns from Aroer to the vicinity of Minnith, as far as Abel Keramim. Thus Israel subdued Ammon.

Judges 11:34 When Jephthah returned to his home in Mizpah, who should come out to meet him but his daughter, dancing to the sound of tambourines! She was an only child. Except for her he had neither son nor daughter.

Judges 11:35 When he saw her, he tore his clothes and cried, “Oh! My daughter! You have made me miserable and wretched, because I have made a vow to the LORD that I cannot break.”

Judges 11:36 “My father,” she replied, “you have given your word to the LORD. Do to me just as you promised, now that the LORD has avenged you of your enemies, the Ammonites.

Judges 11:37 But grant me this one request,” she said. “Give me two months to roam the hills and weep with my friends, because I will never marry.”

Judges 11:38 “You may go,” he said. And he let her go for two months. She and the girls went into the hills and wept because she would never marry.

Judges 11:39 After the two months, she returned to her father and he did to her as he had vowed. And she was a virgin. From this comes the Israelite custom

Judges 11:40 that each year the young women of Israel go out for four days to commemorate the daughter of Jephthah the Gileadite.

Judges 12:1 The men of Ephraim called out their forces, crossed over to Zaphon and said to Jephthah, “Why did you go to fight the Ammonites without calling us to go with you? We’re going to burn down your house over your head.”

Judges 12:2 Jephthah answered, “I and my people were engaged in a great struggle with the Ammonites, and although I called, you didn’t save me out of their hands.

Judges 12:3 When I saw that you wouldn’t help, I took my life in my hands and crossed over to fight the Ammonites, and the LORD gave me the victory over them. Now why have you come up today to fight me?”

Judges 12:4 Jephthah then called together the men of Gilead and fought against Ephraim. The Gileadites struck them down because the Ephraimites had said, “You Gileadites are renegades from Ephraim and Manasseh.”

Judges 12:5 The Gileadites captured the fords of the Jordan leading to Ephraim, and whenever a survivor of Ephraim said, “Let me cross over,” the men of Gilead asked him, “Are you an Ephraimite?” If he replied, “No,”

Judges 12:6 they said, “All right, say`Shibboleth’.” If he said, “Sibboleth”, because he could not pronounce the word correctly, they seized him and killed him at the fords of the Jordan. Forty-two thousand Ephraimites were killed at that time.

Judges 12:7 Jephthah led Israel for six years. Then Jephthah the Gileadite died, and was buried in a town in Gilead.

Judges 12:8 After him, Ibzan of Bethlehem led Israel.

Judges 12:9 He had thirty sons and thirty daughters. He gave his daughters away in marriage to those outside his clan, and for his sons he brought in thirty young women as wives from outside his clan. Ibzan led Israel for seven years.

Judges 12:10 Then Ibzan died, and was buried in Bethlehem.

Judges 12:11 After him, Elon the Zebulunite led Israel for ten years.

Judges 12:12 Then Elon died, and was buried in Aijalon in the land of Zebulun.

Judges 12:13 After him, Abdon son of Hillel, from Pirathon, led Israel.

Judges 12:14 He had forty sons and thirty grandsons, who rode on seventy donkeys. He led Israel for eight years.

Judges 12:15 Then Abdon son of Hillel died, and was buried at Pirathon in Ephraim, in the hill country of the Amalekites.

Judges 13:1 Again the Israelites did evil in the eyes of the LORD, so the LORD delivered them into the hands of the Philistines for forty years.

Judges 13:2 A certain man of Zorah, named Manoah, from the clan of the Danites, had a wife who was sterile and remained childless.

Judges 13:3 The angel of the LORD appeared to her and said, “You are sterile and childless, but you are going to conceive and have a son.

Judges 13:4 Now see to it that you drink no wine or other fermented drink and that you do not eat anything unclean,

Judges 13:5 because you will conceive and give birth to a son. No razor may be used on his head, because the boy is to be a Nazirite, set apart to God from birth, and he will begin the deliverance of Israel from the hands of the Philistines.”

Judges 13:6 Then the woman went to her husband and told him, “A man of God came to me. He looked like an angel of God, very awesome. I didn’t ask him where he came from, and he didn’t tell me his name.

Judges 13:7 But he said to me,`You will conceive and give birth to a son. Now then, drink no wine or other fermented drink and do not eat anything unclean, because the boy will be a Nazirite of God from birth until the day of his death.’“

Judges 13:8 Then Manoah prayed to the LORD: “O Lord, I beg you, let the man of God you sent to us come again to teach us how to bring up the boy who is to be born.”

Judges 13:9 God heard Manoah, and the angel of God came again to the woman while she was out in the field; but her husband Manoah was not with her.

Judges 13:10 The woman hurried to tell her husband, “He’s here! The man who appeared to me the other day!”

Judges 13:11 Manoah got up and followed his wife. When he came to the man, he said, “Are you the one who talked to my wife?” “I am,” he said.

Judges 13:12 So Manoah asked him, “When your words are fulfilled, what is to be the rule for the boy’s life and work?”

Judges 13:13 The angel of the LORD answered, “Your wife must do all that I have told her.

Judges 13:14 She must not eat anything that comes from the grapevine, nor drink any wine or other fermented drink nor eat anything unclean. She must do everything I have commanded her.”

Judges 13:15 Manoah said to the angel of the LORD, “We would like you to stay until we prepare a young goat for you.”

Judges 13:16 The angel of the LORD replied, “Even though you detain me, I will not eat any of your food. But if you prepare a burnt offering, offer it to the LORD.” (Manoah did not realise that it was the angel of the LORD.)

Judges 13:17 Then Manoah enquired of the angel of the LORD, “What is your name, so that we may honour you when your word comes true?”

Judges 13:18 He replied, “Why do you ask my name? It is beyond understanding.”

Judges 13:19 Then Manoah took a young goat, together with the grain offering, and sacrificed it on a rock to the LORD. And the LORD did an amazing thing while Manoah and his wife watched:

Judges 13:20 As the flame blazed up from the altar towards heaven, the angel of the LORD ascended in the flame. Seeing this, Manoah and his wife fell with their faces to the ground.

Judges 13:21 When the angel of the LORD did not show himself again to Manoah and his wife, Manoah realised that it was the angel of the LORD.

Judges 13:22 “We are doomed to die!” he said to his wife. “We have seen God!”

Judges 13:23 But his wife answered, “If the LORD had meant to kill us, he would not have accepted a burnt offering and grain offering from our hands, nor shown us all these things or now told us this.”

Judges 13:24 The woman gave birth to a boy and named him Samson. He grew and the LORD blessed him,

Judges 13:25 and the Spirit of the LORD began to stir him while he was in Mahaneh Dan, between Zorah and Eshtaol.

Judges 14:1 Samson went down to Timnah and saw there a young Philistine woman.

Judges 14:2 When he returned, he said to his father and mother, “I have seen a Philistine woman in Timnah; now get her for me as my wife.”

Judges 14:3 His father and mother replied, “Isn’t there an acceptable woman among your relatives or among all our people? Must you go to the uncircumcised Philistines to get a wife?” But Samson said to his father, “Get her for me. She’s the right one for me.”

Judges 14:4 (His parents did not know that this was from the LORD, who was seeking an occasion to confront the Philistines; for at that time they were ruling over Israel.)

Judges 14:5 Samson went down to Timnah together with his father and mother. As they approached the vineyards of Timnah, suddenly a young lion came roaring towards him.

Judges 14:6 The Spirit of the LORD came upon him in power so that he tore the lion apart with his bare hands as he might have torn a young goat. But he told neither his father nor his mother what he had done.

Judges 14:7 Then he went down and talked with the woman, and he liked her.

Judges 14:8 Some time later, when he went back to marry her, he turned aside to look at the lion's carcass. In it was a swarm of bees and some honey,

Judges 14:9 which he scooped out with his hands and ate as he went along. When he rejoined his parents, he gave them some, and they too ate it. But he did not tell them that he had taken the honey from the lion's carcass.

Judges 14:10 Now his father went down to see the woman. And Samson made a feast there, as was customary for bridegrooms.

Judges 14:11 When he appeared, he was given thirty companions.

Judges 14:12 "Let me tell you a riddle," Samson said to them. "If you can give me the answer within the seven days of the feast, I will give you thirty linen garments and thirty sets of clothes.

Judges 14:13 If you can't tell me the answer, you must give me thirty linen garments and thirty sets of clothes." "Tell us your riddle," they said. "Let's hear it."

Judges 14:14 He replied, "Out of the eater, something to eat; out of the strong, something sweet." For three days they could not give the answer.

Judges 14:15 On the fourth day, they said to Samson's wife, "Coax your husband into explaining the riddle for us, or we will burn you and your father's household to death. Did you invite us here to rob us?"

Judges 14:16 Then Samson's wife threw herself on him, sobbing, "You hate me! You don't really love me. You've given my people a riddle, but you haven't told me the answer." "I haven't even explained it to my father or mother," he replied, "so why should I explain it to you?"

Judges 14:17 She cried the whole seven days of the feast. So on the seventh day he finally told her, because she continued to press him. She in turn explained the riddle to her people.

Judges 14:18 Before sunset on the seventh day the men of the town said to him, "What is sweeter than honey? What is stronger than a lion?" Samson said to them, "If you had not ploughed with my heifer, you would not have solved my riddle."

Judges 14:19 Then the Spirit of the LORD came upon him in power. He went down to Ashkelon, struck down thirty of their men, stripped them of their belongings and gave their clothes to those who had explained the riddle. Burning with anger, he went up to his father's house.

Judges 14:20 And Samson’s wife was given to the friend who had attended him at his wedding.

Judges 15:1 Later on, at the time of wheat harvest, Samson took a young goat and went to visit his wife. He said, “I’m going to my wife’s room.” But her father would not let him go in.

Judges 15:2 “I was so sure you thoroughly hated her,” he said, “that I gave her to your friend. Isn’t her younger sister more attractive? Take her instead.”

Judges 15:3 Samson said to them, “This time I have a right to get even with the Philistines; I will really harm them.”

Judges 15:4 So he went out and caught three hundred foxes and tied them tail to tail in pairs. He then fastened a torch to every pair of tails,

Judges 15:5 lit the torches and let the foxes loose in the standing corn of the Philistines. He burned up the shocks and standing corn, together with the vineyards and olive groves.

Judges 15:6 When the Philistines asked, “Who did this?” they were told, “Samson, the Timnite’s son-in-law, because his wife was given to his friend.” So the Philistines went up and burned her and her father to death.

Judges 15:7 Samson said to them, “Since you’ve acted like this, I won’t stop until I get my revenge on you.”

Judges 15:8 He attacked them viciously and slaughtered many of them. Then he went down and stayed in a cave in the rock of Etam.

Judges 15:9 The Philistines went up and camped in Judah, spreading out near Lehi.

Judges 15:10 The men of Judah asked, “Why have you come to fight us?” “We have come to take Samson prisoner,” they answered, “to do to him as he did to us.”

Judges 15:11 Then three thousand men from Judah went down to the cave in the rock of Etam and said to Samson, “Don’t you realise that the Philistines are rulers over us? What have you done to us?” He answered, “I merely did to them what they did to me.”

Judges 15:12 They said to him, “We’ve come to tie you up and hand you over to the Philistines.” Samson said, “Swear to me that you won’t kill me yourselves.”

Judges 15:13 “Agreed,” they answered. “We will only tie you up and hand you over to them. We will not kill you.” So they bound him with two new ropes and led him up from the rock.

Judges 15:14 As he approached Lehi, the Philistines came towards him shouting. The Spirit of the LORD came upon him in power. The ropes on his arms became like charred flax, and the bindings dropped from his hands.

Judges 15:15 Finding a fresh jaw-bone of a donkey, he grabbed it and struck down a thousand men.

Judges 15:16 Then Samson said, “With a donkey’s jaw-bone I have made donkeys of them. With a donkey’s jaw-bone I have killed a thousand men.”

Judges 15:17 When he finished speaking, he threw away the jaw-bone; and the place was called Ramath Lehi.

Judges 15:18 Because he was very thirsty, he cried out to the LORD, “You have given your servant this great victory. Must I now die of thirst and fall into the hands of the uncircumcised?”

Judges 15:19 Then God opened up the hollow place in Lehi, and water came out of it. When Samson drank, his strength returned and he revived. So the spring was called En Hakkore, and it is still there in Lehi.

Judges 15:20 Samson led Israel for twenty years in the days of the Philistines.

Judges 16:1 One day Samson went to Gaza, where he saw a prostitute. He went in to spend the night with her.

Judges 16:2 The people of Gaza were told, “Samson is here!” So they surrounded the place and lay in wait for him all night at the city gate. They made no move during the night, saying, “At dawn we’ll kill him.”

Judges 16:3 But Samson lay there only until the middle of the night. Then he got up and took hold of the doors of the city gate, together with the two posts, and tore them loose, bar and all. He lifted them to his shoulders and carried them to the top of the hill that faces Hebron.

Judges 16:4 Some time later, he fell in love with a woman in the Valley of Sorek whose name was Delilah.

Judges 16:5 The rulers of the Philistines went to her and said, “See if you can lure him into showing you the secret of his great strength and how we can overpower him so that we may tie him up and subdue him. Each one of us will give you eleven hundred shekels of silver.”

Judges 16:6 So Delilah said to Samson, “Tell me the secret of your great strength and how you can be tied up and subdued.”

Judges 16:7 Samson answered her, “If anyone ties me with seven fresh thongs that have not been dried, I’ll become as weak as any other man.”

Judges 16:8 Then the rulers of the Philistines brought her seven fresh thongs that had not been dried, and she tied him with them.

Judges 16:9 With men hidden in the room, she called to him, “Samson, the Philistines are upon you!” But he snapped the thongs as easily as a piece of string snaps when it comes close to a flame. So the secret of his strength was not discovered.

Judges 16:10 Then Delilah said to Samson, “You have made a fool of me; you lied to me. Come now, tell me how you can be tied.”

Judges 16:11 He said, “If anyone ties me securely with new ropes that have never been used, I’ll become as weak as any other man.”

Judges 16:12 So Delilah took new ropes and tied him with them. Then, with men hidden in the room, she called to him, “Samson, the Philistines are upon you!” But he snapped the ropes off his arms as if they were threads.

Judges 16:13 Delilah then said to Samson, “Until now, you have been making a fool of me and lying to me. Tell me how you can be tied.” He replied, “If you weave the seven braids of my head into the fabric [on the loom] and tighten it with the pin, I’ll become as weak as any other man.” So while he was sleeping, Delilah took the seven braids of his head, wove them into the fabric

Judges 16:14 and tightened it with the pin. Again she called to him, “Samson, the Philistines are upon you!” He awoke from his sleep and pulled up the pin and the loom, with the fabric.

Judges 16:15 Then she said to him, “How can you say,`I love you,’ when you won’t confide in me? This is the third time you have made a fool of me and haven’t told me the secret of your great strength.”

Judges 16:16 With such nagging she prodded him day after day until he was tired to death.

Judges 16:17 So he told her everything. “No razor has ever been used on my head,” he said, “because I have been a Nazirite set apart to God since birth. If my head were shaved, my strength would leave me, and I would become as weak as any other man.”

Judges 16:18 When Delilah saw that he had told her everything, she sent word to the rulers of the Philistines, “Come back once more; he has told me everything.” So the rulers of the Philistines returned with the silver in their hands.

Judges 16:19 Having put him to sleep on her lap, she called a man to shave off the seven braids of his hair, and so began to subdue him. And his strength left him.

Judges 16:20 Then she called, “Samson, the Philistines are upon you!” He awoke from his sleep and thought, “I’ll go out as before and shake myself free.” But he did not know that the LORD had left him.

Judges 16:21 Then the Philistines seized him, gouged out his eyes and took him down to Gaza. Binding him with bronze shackles, they set him to grinding in the prison.

Judges 16:22 But the hair on his head began to grow again after it had been shaved.

Judges 16:23 Now the rulers of the Philistines assembled to offer a great sacrifice to Dagon their god and to celebrate, saying, “Our god has delivered Samson, our enemy, into our hands.”

Judges 16:24 When the people saw him, they praised their god, saying, “Our god has delivered our enemy into our hands, the one who laid waste our land and multiplied our slain.”

Judges 16:25 While they were in high spirits, they shouted, “Bring out Samson to entertain us.” So they called Samson out of the prison, and he performed for them. When they stood him among the pillars,

Judges 16:26 Samson said to the servant who held his hand, “Put me where I can feel the pillars that support the temple, so that I may lean against them.”

Judges 16:27 Now the temple was crowded with men and women; all the rulers of the Philistines were there, and on the roof were about three thousand men and women watching Samson perform.

Judges 16:28 Then Samson prayed to the LORD, “O Sovereign LORD, remember me. O God, please strengthen me just once more, and let me with one blow get revenge on the Philistines for my two eyes.”

Judges 16:29 Then Samson reached towards the two central pillars on which the temple stood. Bracing himself against them, his right hand on the one and his left hand on the other,

Judges 16:30 Samson said, “Let me die with the Philistines!” Then he pushed with all his might, and down came the temple on the rulers and all the people in it. Thus he killed many more when he died than while he lived.

Judges 16:31 Then his brothers and his father’s whole family went down to get him. They brought him back and buried him between Zorah and Eshtaol in the tomb of Manoah his father. He had led Israel for twenty years.

Judges 17:1 Now a man named Micah from the hill country of Ephraim

Judges 17:2 said to his mother, “The eleven hundred shekels of silver that were taken from you and about which I heard you utter a curse—I have that silver with me; I took it.” Then his mother said, “The LORD bless you, my son!”

Judges 17:3 When he returned the eleven hundred shekels of silver to his mother, she said, “I solemnly consecrate my silver to the LORD for my son to make a carved image and a cast idol. I will give it back to you.”

Judges 17:4 So he returned the silver to his mother, and she took two hundred shekels of silver and gave them to a silversmith, who made them into the image and the idol. And they were put in Micah’s house.

Judges 17:5 Now this man Micah had a shrine, and he made an ephod and some idols and installed one of his sons as his priest.

Judges 17:6 In those days Israel had no king; everyone did as he saw fit.

Judges 17:7 A young Levite from Bethlehem in Judah, who had been living within the clan of Judah,

Judges 17:8 left that town in search of some other place to stay. On his way he came to Micah’s house in the hill country of Ephraim.

Judges 17:9 Micah asked him, “Where are you from?” “I’m a Levite from Bethlehem in Judah,” he said, “and I’m looking for a place to stay.”

Judges 17:10 Then Micah said to him, “Live with me and be my father and priest, and I’ll give you ten shekels of silver a year, your clothes and your food.”

Judges 17:11 So the Levite agreed to live with him, and the young man was to him like one of his sons.

Judges 17:12 Then Micah installed the Levite, and the young man became his priest and lived in his house.

Judges 17:13 And Micah said, “Now I know that the LORD will be good to me, since this Levite has become my priest.”

Judges 18:1 In those days Israel had no king. And in those days the tribe of the Danites was seeking a place of their own where they might settle, because they had not yet come into an inheritance among the tribes of Israel.

Judges 18:2 So the Danites sent five warriors from Zorah and Eshtaol to spy out the land and explore it. These men represented all their clans. They told them, “Go, explore the land.” The men entered the hill country of Ephraim and came to the house of Micah, where they spent the night.

Judges 18:3 When they were near Micah’s house, they recognised the voice of the young Levite; so they turned in there and asked him, “Who brought you here? What are you doing in this place? Why are you here?”

Judges 18:4 He told them what Micah had done for him, and said, “He has hired me and I am his priest.”

Judges 18:5 Then they said to him, “Please enquire of God to learn whether our journey will be successful.”

Judges 18:6 The priest answered them, “Go in peace. Your journey has the LORD’s approval.”

Judges 18:7 So the five men left and came to Laish, where they saw that the people were living in safety, like the Sidonians, unsuspecting and secure. And since their land lacked nothing, they were prosperous. Also, they lived a long way from the Sidonians and had no relationship with anyone else.

Judges 18:8 When they returned to Zorah and Eshtaol, their brothers asked them, “How did you find things?”

Judges 18:9 They answered, “Come on, let’s attack them! We have seen that the land is very good. Aren’t you going to do something? Don’t hesitate to go there and take it over.

Judges 18:10 When you get there, you will find an unsuspecting people and a spacious land that God has put into your hands, a land that lacks nothing whatever.”

Judges 18:11 Then six hundred men from the clan of the Danites, armed for battle, set out from Zorah and Eshtaol.

Judges 18:12 On their way they set up camp near Kiriath Jearim in Judah. This is why the place west of Kiriath Jearim is called Mahaneh Dan to this day.

Judges 18:13 From there they went on to the hill country of Ephraim and came to Micah’s house.

Judges 18:14 Then the five men who had spied out the land of Laish said to their brothers, “Do you know that one of these houses has an ephod, other household gods, a carved image and a cast idol? Now you know what to do.”

Judges 18:15 So they turned in there and went to the house of the young Levite at Micah’s place and greeted him.

Judges 18:16 The six hundred Danites, armed for battle, stood at the entrance to the gate.

Judges 18:17 The five men who had spied out the land went inside and took the carved image, the ephod, the other household gods and the cast idol while the priest and the six hundred armed men stood at the entrance to the gate.

Judges 18:18 When these men went into Micah’s house and took the carved image, the ephod, the other household gods and the cast idol, the priest said to them, “What are you doing?”

Judges 18:19 They answered him, “Be quiet! Don’t say a word. Come with us, and be our father and priest. Isn’t it better that you serve a tribe and clan in Israel as priest rather than just one man’s household?”

Judges 18:20 Then the priest was glad. He took the ephod, the other household gods and the carved image and went along with the people.

Judges 18:21 Putting their little children, their livestock and their possessions in front of them, they turned away and left.

Judges 18:22 When they had gone some distance from Micah’s house, the men who lived near Micah were called together and overtook the Danites.

Judges 18:23 As they shouted after them, the Danites turned and said to Micah, “What’s the matter with you that you called out your men to fight?”

Judges 18:24 He replied, “You took the gods I made, and my priest, and went away. What else do I have? How can you ask,`What’s the matter with you?’“

Judges 18:25 The Danites answered, “Don’t argue with us, or some hot-tempered men will attack you, and you and your family will lose your lives.”

Judges 18:26 So the Danites went their way, and Micah, seeing that they were too strong for him, turned round and went back home.

Judges 18:27 Then they took what Micah had made, and his priest, and went on to Laish, against a peaceful and unsuspecting people. They attacked them with the sword and burned down their city.

Judges 18:28 There was no-one to rescue them because they lived a long way from Sidon and had no relationship with anyone else. The city was in a valley near Beth Rehob. The Danites rebuilt the city and settled there.

Judges 18:29 They named it Dan after their forefather Dan, who was born to Israel—though the city used to be called Laish.

Judges 18:30 There the Danites set up for themselves the idols, and Jonathan son of Gershom, the son of Moses, and his sons were priests for the tribe of Dan until the time of the captivity of the land.

Judges 18:31 They continued to use the idols Micah had made, all the time the house of God was in Shiloh.

Judges 19:1 In those days Israel had no king. Now a Levite who lived in a remote area in the hill country of Ephraim took a concubine from Bethlehem in Judah.

Judges 19:2 But she was unfaithful to him. She left him and went back to her father’s house in Bethlehem, Judah. After she had been there for four months,

Judges 19:3 her husband went to her to persuade her to return. He had with him his servant and two donkeys. She took him into her father’s house, and when her father saw him, he gladly welcomed him.

Judges 19:4 His father-in-law, the girl’s father, prevailed upon him to stay; so he remained with him three days, eating and drinking, and sleeping there.

Judges 19:5 On the fourth day they got up early and he prepared to leave, but the girl’s father said to his son-in-law, “Refresh yourself with something to eat; then you can go.”

Judges 19:6 So the two of them sat down to eat and drink together. Afterwards the girl’s father said, “Please stay tonight and enjoy yourself.”

Judges 19:7 And when the man got up to go, his father-in-law persuaded him, so he stayed there that night.

Judges 19:8 On the morning of the fifth day, when he rose to go, the girl’s father said, “Refresh yourself. Wait till afternoon!” So the two of them ate together.

Judges 19:9 Then when the man, with his concubine and his servant, got up to leave, his father-in-law, the girl’s father, said, “Now look, it’s almost evening. Spend the night here; the day is nearly over. Stay and enjoy yourself. Early tomorrow morning you can get up and be on your way home.”

Judges 19:10 But, unwilling to stay another night, the man left and went towards Jebus (that is, Jerusalem), with his two saddled donkeys and his concubine.

Judges 19:11 When they were near Jebus and the day was almost gone, the servant said to his master, “Come, let’s stop at this city of the Jebusites and spend the night.”

Judges 19:12 His master replied, “No. We won’t go into an alien city, whose people are not Israelites. We will go on to Gibeah.”

Judges 19:13 He added, “Come, let’s try to reach Gibeah or Ramah and spend the night in one of those places.”

Judges 19:14 So they went on, and the sun set as they neared Gibeah in Benjamin.

Judges 19:15 There they stopped to spend the night. They went and sat in the city square, but no-one took them into his home for the night.

Judges 19:16 That evening an old man from the hill country of Ephraim, who was living in Gibeah (the men of the place were Benjamites), came in from his work in the fields.

Judges 19:17 When he looked and saw the traveller in the city square, the old man asked, “Where are you going? Where did you come from?”

Judges 19:18 He answered, “We are on our way from Bethlehem in Judah to a remote area in the hill country of Ephraim where I live. I have been to Bethlehem in Judah and now I am going to the house of the LORD. No-one has taken me into his house.

Judges 19:19 We have both straw and fodder for our donkeys and bread and wine for ourselves your servants—me, your maidservant, and the young man with us. We don’t need anything.”

Judges 19:20 “You are welcome at my house,” the old man said. “Let me supply whatever you need. Only don’t spend the night in the square.”

Judges 19:21 So he took him into his house and fed his donkeys. After they had washed their feet, they had something to eat and drink.

Judges 19:22 While they were enjoying themselves, some of the wicked men of the city surrounded the house. Pounding on the door, they shouted to the old man who owned the house, “Bring out the man who came to your house so we can have sex with him.”

Judges 19:23 The owner of the house went outside and said to them, “No, my friends, don’t be so vile. Since this man is my guest, don’t do this disgraceful thing.

Judges 19:24 Look, here is my virgin daughter, and his concubine. I will bring them out to you now, and you can use them and do to them whatever you wish. But to this man, don’t do such a disgraceful thing.”

Judges 19:25 But the men would not listen to him. So the man took his concubine and sent her outside to them, and they raped her and abused her throughout the night, and at dawn they let her go.

Judges 19:26 At daybreak the woman went back to the house where her master was staying, fell down at the door and lay there until daylight.

Judges 19:27 When her master got up in the morning and opened the door of the house and stepped out to continue on his way, there lay his concubine, fallen in the doorway of the house, with her hands on the threshold.

Judges 19:28 He said to her, “Get up; let’s go.” But there was no answer. Then the man put her on his donkey and set out for home.

Judges 19:29 When he reached home, he took a knife and cut up his concubine, limb by limb, into twelve parts and sent them into all the areas of Israel.

Judges 19:30 Everyone who saw it said, “Such a thing has never been seen or done, not since the day the Israelites came up out of Egypt. Think about it! Consider it! Tell us what to do!”

Judges 20:1 Then all the Israelites from Dan to Beersheba and from the land of Gilead came out as one man and assembled before the LORD in Mizpah.

Judges 20:2 The leaders of all the people of the tribes of Israel took their places in the assembly of the people of God, four hundred thousand soldiers armed with swords.

Judges 20:3 (The Benjamites heard that the Israelites had gone up to Mizpah.) Then the Israelites said, “Tell us how this awful thing happened.”

Judges 20:4 So the Levite, the husband of the murdered woman, said, “I and my concubine came to Gibeah in Benjamin to spend the night.

Judges 20:5 During the night the men of Gibeah came after me and surrounded the house, intending to kill me. They raped my concubine, and she died.

Judges 20:6 I took my concubine, cut her into pieces and sent one piece to each region of Israel’s inheritance, because they committed this lewd and disgraceful act in Israel.

Judges 20:7 Now, all you Israelites, speak up and give your verdict.”

Judges 20:8 All the people rose as one man, saying, “None of us will go home. No, not one of us will return to his house.

Judges 20:9 But now this is what we’ll do to Gibeah: We’ll go up against it as the lot directs.

Judges 20:10 We’ll take ten men out of every hundred from all the tribes of Israel, and a hundred from a thousand, and a thousand from ten thousand, to get provisions for the army. Then, when the army arrives at Gibeah in Benjamin, it can give them what they deserve for all this vileness done in Israel.”

Judges 20:11 So all the men of Israel got together and united as one man against the city.

Judges 20:12 The tribes of Israel sent men throughout the tribe of Benjamin, saying, “What about this awful crime that was committed among you?

Judges 20:13 Now surrender those wicked men of Gibeah so that we may put them to death and purge the evil from Israel.” But the Benjamites would not listen to their fellow Israelites.

Judges 20:14 From their towns they came together at Gibeah to fight against the Israelites.

Judges 20:15 At once the Benjamites mobilised twenty-six thousand swordsmen from their towns, in addition to seven hundred chosen men from those living in Gibeah.

Judges 20:16 Among all these soldiers there were seven hundred chosen men who were left-handed, each of whom could sling a stone at a hair and not miss.

Judges 20:17 Israel, apart from Benjamin, mustered four hundred thousand swordsmen, all of them fighting men.

Judges 20:18 The Israelites went up to Bethel and enquired of God. They said, “Who of us shall go first to fight against the Benjamites?” The LORD replied, “Judah shall go first.”

Judges 20:19 The next morning the Israelites got up and pitched camp near Gibeah.

Judges 20:20 The men of Israel went out to fight the Benjamites and took up battle positions against them at Gibeah.

Judges 20:21 The Benjamites came out of Gibeah and cut down twenty-two thousand Israelites on the battlefield that day.

Judges 20:22 But the men of Israel encouraged one another and again took up their positions where they had stationed themselves the first day.

Judges 20:23 The Israelites went up and wept before the LORD until evening, and they enquired of the LORD. They said, “Shall we go up again to battle against the Benjamites, our brothers?” The LORD answered, “Go up against them.”

Judges 20:24 Then the Israelites drew near to Benjamin the second day.

Judges 20:25 This time, when the Benjamites came out from Gibeah to oppose them, they cut down another eighteen thousand Israelites, all of them armed with swords.

Judges 20:26 Then the Israelites, all the people, went up to Bethel, and there they sat weeping before the LORD. They fasted that day until evening and presented burnt offerings and fellowship offerings to the LORD.

Judges 20:27 And the Israelites enquired of the LORD. (In those days the ark of the covenant of God was there,

Judges 20:28 with Phinehas son of Eleazar, the son of Aaron, ministering before it.) They asked, “Shall we go up again to battle with Benjamin our brother, or not?” The LORD responded, “Go, for tomorrow I will give them into your hands.”

Judges 20:29 Then Israel set an ambush around Gibeah.

Judges 20:30 They went up against the Benjamites on the third day and took up positions against Gibeah as they had done before.

Judges 20:31 The Benjamites came out to meet them and were drawn away from the city. They began to inflict casualties on the Israelites as before, so that about thirty men fell in the open field and on the roads—the one leading to Bethel and the other to Gibeah.

Judges 20:32 While the Benjamites were saying, “We are defeating them as before,” the Israelites were saying, “Let’s retreat and draw them away from the city to the roads.”

Judges 20:33 All the men of Israel moved from their places and took up positions at Baal Tamar, and the Israelite ambush charged out of its place on the west of Gibeah.

Judges 20:34 Then ten thousand of Israel’s finest men made a frontal attack on Gibeah. The fighting was so heavy that the Benjamites did not realise how near disaster was.

Judges 20:35 The LORD defeated Benjamin before Israel, and on that day the Israelites struck down 25,100 Benjamites, all armed with swords.

Judges 20:36 Then the Benjamites saw that they were beaten. Now the men of Israel had given way before Benjamin, because they relied on the ambush they had set near Gibeah.

Judges 20:37 The men who had been in ambush made a sudden dash into Gibeah, spread out and put the whole city to the sword.

Judges 20:38 The men of Israel had arranged with the ambush that they should send up a great cloud of smoke from the city,

Judges 20:39 and then the men of Israel would turn in the battle. The Benjamites had begun to inflict casualties on the men of Israel (about thirty), and they said, “We are defeating them as in the first battle.”

Judges 20:40 But when the column of smoke began to rise from the city, the Benjamites turned and saw the smoke of the whole city going up into the sky.

Judges 20:41 Then the men of Israel turned on them, and the men of Benjamin were terrified, because they realised that disaster had come upon them.

Judges 20:42 So they fled before the Israelites in the direction of the desert, but they could not escape the battle. And the men of Israel who came out of the towns cut them down there.

Judges 20:43 They surrounded the Benjamites, chased them and easily overran them in the vicinity of Gibeah on the east.

Judges 20:44 Eighteen thousand Benjamites fell, all of them valiant fighters.

Judges 20:45 As they turned and fled towards the desert to the rock of Rimmon, the Israelites cut down five thousand men along the roads. They kept pressing after the Benjamites as far as Gidom and struck down two thousand more.

Judges 20:46 On that day twenty-five thousand Benjamite swordsmen fell, all of them valiant fighters.

Judges 20:47 But six hundred men turned and fled into the desert to the rock of Rimmon, where they stayed for four months.

Judges 20:48 The men of Israel went back to Benjamin and put all the towns to the sword, including the animals and everything else they found. All the towns they came across they set on fire.

Judges 21:1 The men of Israel had taken an oath at Mizpah: “Not one of us will give his daughter in marriage to a Benjamite.”

Judges 21:2 The people went to Bethel, where they sat before God until evening, raising their voices and weeping bitterly.

Judges 21:3 “O LORD, the God of Israel,” they cried, “why has this happened to Israel? Why should one tribe be missing from Israel today?”

Judges 21:4 Early the next day the people built an altar and presented burnt offerings and fellowship offerings.

Judges 21:5 Then the Israelites asked, “Who from all the tribes of Israel has failed to assemble before the LORD?” For they had taken a solemn oath that anyone who failed to assemble before the LORD at Mizpah should certainly be put to death.

Judges 21:6 Now the Israelites grieved for their brothers, the Benjamites. “Today one tribe is cut off from Israel,” they said.

Judges 21:7 “How can we provide wives for those who are left, since we have taken an oath by the LORD not to give them any of our daughters in marriage?”

Judges 21:8 Then they asked, “Which one of the tribes of Israel failed to assemble before the LORD at Mizpah?” They discovered that no-one from Jabesh Gilead had come to the camp for the assembly.

Judges 21:9 For when they counted the people, they found that none of the people of Jabesh Gilead were there.

Judges 21:10 So the assembly sent twelve thousand fighting men with instructions to go to Jabesh Gilead and put to the sword those living there, including the women and children.

Judges 21:11 “This is what you are to do,” they said. “Kill every male and every woman who is not a virgin.”

Judges 21:12 They found among the people living in Jabesh Gilead four hundred young women who had never slept with a man, and they took them to the camp at Shiloh in Canaan.

Judges 21:13 Then the whole assembly sent an offer of peace to the Benjamites at the rock of Rimmon.

Judges 21:14 So the Benjamites returned at that time and were given the women of Jabesh Gilead who had been spared. But there were not enough for all of them.

Judges 21:15 The people grieved for Benjamin, because the LORD had made a gap in the tribes of Israel.

Judges 21:16 And the elders of the assembly said, “With the women of Benjamin destroyed, how shall we provide wives for the men who are left?

Judges 21:17 The Benjamite survivors must have heirs,” they said, “so that a tribe of Israel will not be wiped out.

Judges 21:18 We can’t give them our daughters as wives, since we Israelites have taken this oath:`Cursed be anyone who gives a wife to a Benjamite.’

Judges 21:19 But look, there is the annual festival of the LORD in Shiloh, to the north of Bethel, and east of the road that goes from Bethel to Shechem, and to the south of Lebonah.”

Judges 21:20 So they instructed the Benjamites, saying, “Go and hide in the vineyards

Judges 21:21 and watch. When the girls of Shiloh come out to join in the dancing, then rush from the vineyards and each of you seize a wife from the girls of Shiloh and go to the land of Benjamin.

Judges 21:22 When their fathers or brothers complain to us, we will say to them,`Do us a kindness by helping them, because we did not get wives for them during the war, and you are innocent, since you did not give your daughters to them.’“

Judges 21:23 So that is what the Benjamites did. While the girls were dancing, each man caught one and carried her off to be his wife. Then they returned to their inheritance and rebuilt the towns and settled in them.

Judges 21:24 At that time the Israelites left that place and went home to their tribes and clans, each to his own inheritance.

Judges 21:25 In those days Israel had no king; everyone did as he saw fit.

Ruth

1:1 In the days when the judges ruled, there was a famine in the land, and a man from Bethlehem in Judah, together with his wife and two sons, went to live for a while in the country of Moab.

Ruth 1:2 The man’s name was Elimelech, his wife’s name Naomi, and the names of his two sons were Mahlon and Kilion. They were Ephrathites from Bethlehem, Judah. And they went to Moab and lived there.

Ruth 1:3 Now Elimelech, Naomi’s husband, died, and she was left with her two sons.

Ruth 1:4 They married Moabite women, one named Orpah and the other Ruth. After they had lived there about ten years,

Ruth 1:5 both Mahlon and Kilion also died, and Naomi was left without her two sons and her husband.

Ruth 1:6 When she heard in Moab that the LORD had come to the aid of his people by providing food for them, Naomi and her daughters-in-law prepared to return home from there.

Ruth 1:7 With her two daughters-in-law she left the place where she had been living and set out on the road that would take them back to the land of Judah.

Ruth 1:8 Then Naomi said to her two daughters-in-law, “Go back, each of you, to your mother’s home. May the LORD show kindness to you, as you have shown to your dead and to me.

Ruth 1:9 May the LORD grant that each of you will find rest in the home of another husband.” Then she kissed them and they wept aloud

Ruth 1:10 and said to her, “We will go back with you to your people.”

Ruth 1:11 But Naomi said, “Return home, my daughters. Why would you come with me? Am I going to have any more sons, who could become your husbands?

Ruth 1:12 Return home, my daughters; I am too old to have another husband. Even if I thought there was still hope for me—even if I had a husband tonight and then gave birth to sons—

Ruth 1:13 would you wait until they grew up? Would you remain unmarried for them? No, my daughters. It is more bitter for me than for you, because the LORD’s hand has gone out against me!”

Ruth 1:14 At this they wept again. Then Orpah kissed her mother-in-law good-bye, but Ruth clung to her.

Ruth 1:15 “Look,” said Naomi, “your sister-in-law is going back to her people and her gods. Go back with her.”

Ruth 1:16 But Ruth replied, “Don’t urge me to leave you or to turn back from you. Where you go I will go, and where you stay I will stay. Your people will be my people and your God my God.

Ruth 1:17 Where you die I will die, and there I will be buried. May the LORD deal with me, be it ever so severely, if anything but death separates you and me.”

Ruth 1:18 When Naomi realised that Ruth was determined to go with her, she stopped urging her.

Ruth 1:19 So the two women went on until they came to Bethlehem. When they arrived in Bethlehem, the whole town was stirred because of them, and the women exclaimed, “Can this be Naomi?”

Ruth 1:20 “Don’t call me Naomi,” she told them. “Call me Mara, because the Almighty has made my life very bitter.

Ruth 1:21 I went away full, but the LORD has brought me back empty. Why call me Naomi? The LORD has afflicted me; the Almighty has brought misfortune upon me.”

Ruth 1:22 So Naomi returned from Moab accompanied by Ruth the Moabitess, her daughter-in-law, arriving in Bethlehem as the barley harvest was beginning.

Ruth 2:1 Now Naomi had a relative on her husband’s side, from the clan of Elimelech, a man of standing, whose name was Boaz.

Ruth 2:2 And Ruth the Moabitess said to Naomi, “Let me go to the fields and pick up the leftover grain behind anyone in whose eyes I find favour.” Naomi said to her, “Go ahead, my daughter.”

Ruth 2:3 So she went out and began to glean in the fields behind the harvesters. As it turned out, she found herself working in a field belonging to Boaz, who was from the clan of Elimelech.

Ruth 2:4 Just then Boaz arrived from Bethlehem and greeted the harvesters, “The LORD be with you!” “The LORD bless you!” they called back.

Ruth 2:5 Boaz asked the foreman of his harvesters, “Whose young woman is that?”

Ruth 2:6 The foreman replied, “She is the Moabitess who came back from Moab with Naomi.

Ruth 2:7 She said,`Please let me glean and gather among the sheaves behind the harvesters.’ She went into the field and has worked steadily from morning till now, except for a short rest in the shelter.”

Ruth 2:8 So Boaz said to Ruth, “My daughter, listen to me. Don’t go and glean in another field and don’t go away from here. Stay here with my servant girls.

Ruth 2:9 Watch the field where the men are harvesting, and follow along after the girls. I have told the men not to touch you. And whenever you are thirsty, go and get a drink from the water jars the men have filled.”

Ruth 2:10 At this, she bowed down with her face to the ground. She exclaimed, “Why have I found such favour in your eyes that you notice me—a foreigner?”

Ruth 2:11 Boaz replied, “I’ve been told all about what you have done for your mother-in-law since the death of your husband—how you left your father and mother and your homeland and came to live with a people you did not know before.

Ruth 2:12 May the LORD repay you for what you have done. May you be richly rewarded by the LORD, the God of Israel, under whose wings you have come to take refuge.”

Ruth 2:13 “May I continue to find favour in your eyes, my lord,” she said. “You have given me comfort and have spoken kindly to your servant—though I do not have the standing of one of your servant girls.”

Ruth 2:14 At mealtime Boaz said to her, “Come over here. Have some bread and dip it in the wine vinegar.” When she sat down with the harvesters, he offered her some roasted grain. She ate all she wanted and had some left over.

Ruth 2:15 As she got up to glean, Boaz gave orders to his men, “Even if she gathers among the sheaves, don’t embarrass her.

Ruth 2:16 Rather, pull out some stalks for her from the bundles and leave them for her to pick up, and don’t rebuke her.”

Ruth 2:17 So Ruth gleaned in the field until evening. Then she threshed the barley she had gathered, and it amounted to about an ephah.

Ruth 2:18 She carried it back to town, and her mother-in-law saw how much she had gathered. Ruth also brought out and gave her what she had left over after she had eaten enough.

Ruth 2:19 Her mother-in-law asked her, “Where did you glean today? Where did you work? Blessed be the man who took notice of you!” Then Ruth told her mother-in-law about the one at whose place she had been working. “The name of the man I worked with today is Boaz,” she said.

Ruth 2:20 “The LORD bless him!” Naomi said to her daughter-in-law. “He has not stopped showing his kindness to the living and the dead.” She added, “That man is our close relative; he is one of our kinsman-redeemers.”

Ruth 2:21 Then Ruth the Moabitess said, “He even said to me,`Stay with my workers until they finish harvesting all my grain.’“

Ruth 2:22 Naomi said to Ruth her daughter-in-law, “It will be good for you, my daughter, to go with his girls, because in someone else’s field you might be harmed.”

Ruth 2:23 So Ruth stayed close to the servant girls of Boaz to glean until the barley and wheat harvests were finished. And she lived with her mother-in-law.

Ruth 3:1 One day Naomi her mother-in-law said to her, “My daughter, should I not try to find a home for you, where you will be well provided for?

Ruth 3:2 Is not Boaz, with whose servant girls you have been, a kinsman of ours? Tonight he will be winnowing barley on the threshing-floor.

Ruth 3:3 Wash and perfume yourself, and put on your best clothes. Then go down to the threshing-floor, but don’t let him know you are there until he has finished eating and drinking.

Ruth 3:4 When he lies down, note the place where he is lying. Then go and uncover his feet and lie down. He will tell you what to do.”

Ruth 3:5 “I will do whatever you say,” Ruth answered.

Ruth 3:6 So she went down to the threshing-floor and did everything her mother-in-law told her to do.

Ruth 3:7 When Boaz had finished eating and drinking and was in good spirits, he went over to lie down at the far end of the grain pile. Ruth approached quietly, uncovered his feet and lay down.

Ruth 3:8 In the middle of the night something startled the man, and he turned and discovered a woman lying at his feet.

Ruth 3:9 “Who are you?” he asked. “I am your servant Ruth,” she said. “Spread the corner of your garment over me, since you are a kinsman-redeemer.”

Ruth 3:10 “The LORD bless you, my daughter,” he replied. “This kindness is greater than that which you showed earlier: You have not run after the younger men, whether rich or poor.

Ruth 3:11 And now, my daughter, don’t be afraid. I will do for you all you ask. All my fellow townsmen know that you are a woman of noble character.

Ruth 3:12 Although it is true that I am near of kin, there is a kinsman-redeemer nearer than I.

Ruth 3:13 Stay here for the night, and in the morning if he wants to redeem, good; let him redeem. But if he is not willing, as surely as the LORD lives I will do it. Lie here until morning.”

Ruth 3:14 So she lay at his feet until morning, but got up before anyone could be recognised; and he said, “Don’t let it be known that a woman came to the threshing-floor.”

Ruth 3:15 He also said, “Bring me the shawl you are wearing and hold it out.” When she did so, he poured into it six measures of barley and put it on her. Then he went back to town.

Ruth 3:16 When Ruth came to her mother-in-law, Naomi asked, “How did it go, my daughter?” Then she told her everything Boaz had done for her

Ruth 3:17 and added, “He gave me these six measures of barley, saying,`Don’t go back to your mother-in-law empty-handed.’“

Ruth 3:18 Then Naomi said, “Wait, my daughter, until you find out what happens. For the man will not rest until the matter is settled today.”

Ruth 4:1 Meanwhile Boaz went up to the town gate and sat there. When the kinsman-redeemer he had mentioned came along, Boaz said, “Come over here, my friend, and sit down.” So he went over and sat down.

Ruth 4:2 Boaz took ten of the elders of the town and said, “Sit here,” and they did so.

Ruth 4:3 Then he said to the kinsman-redeemer, “Naomi, who has come back from Moab, is selling the piece of land that belonged to our brother Elimelech.

Ruth 4:4 I thought I should bring the matter to your attention and suggest that you buy it in the presence of these seated here and in the presence of the elders of my people. If you will redeem it, do so. But if you will not, tell me, so I will know. For no-one has the right to do it except you, and I am next in line.” “I will redeem it,” he said.

Ruth 4:5 Then Boaz said, “On the day you buy the land from Naomi and from Ruth the Moabitess, you acquire the dead man’s widow, in order to maintain the name of the dead with his property.”

Ruth 4:6 At this, the kinsman-redeemer said, “Then I cannot redeem it because I might endanger my own estate. You redeem it yourself. I cannot do it.”

Ruth 4:7 (Now in earlier times in Israel, for the redemption and transfer of property to become final, one party took off his sandal and gave it to the other. This was the method of legalising transactions in Israel.)

Ruth 4:8 So the kinsman-redeemer said to Boaz, “Buy it yourself.” And he removed his sandal.

Ruth 4:9 Then Boaz announced to the elders and all the people, “Today you are witnesses that I have bought from Naomi all the property of Elimelech, Kilion and Mahlon.

Ruth 4:10 I have also acquired Ruth the Moabitess, Mahlon’s widow, as my wife, in order to maintain the name of the dead with his property, so that his name will not disappear from among his family or from the town records. Today you are witnesses!”

Ruth 4:11 Then the elders and all those at the gate said, “We are witnesses. May the LORD make the woman who is coming into your home like Rachel and Leah, who together built up the house of Israel. May you have standing in Ephrathah and be famous in Bethlehem.

Ruth 4:12 Through the offspring the LORD gives you by this young woman, may your family be like that of Perez, whom Tamar bore to Judah.”

Ruth 4:13 So Boaz took Ruth and she became his wife. Then he went to her, and the LORD enabled her to conceive, and she gave birth to a son.

Ruth 4:14 The women said to Naomi: “Praise be to the LORD, who this day has not left you without a kinsman-redeemer. May he become famous throughout Israel!

Ruth 4:15 He will renew your life and sustain you in your old age. For your daughter-in-law, who loves you and who is better to you than seven sons, has given him birth.”

Ruth 4:16 Then Naomi took the child, laid him in her lap and cared for him.

Ruth 4:17 The women living there said, “Naomi has a son.” And they named him Obed. He was the father of Jesse, the father of David.

Ruth 4:18 This, then, is the family line of Perez: Perez was the father of Hezron,

Ruth 4:19 Hezron the father of Ram, Ram the father of Amminadab, Ruth 4:20 Amminadab the father of Nahshon, Nahshon the father of Salmon,

Ruth 4:21 Salmon the father of Boaz, Boaz the father of Obed,

Ruth 4:22 Obed the father of Jesse, and Jesse the father of David.

1 Samuel

1:1 There was a certain man from Ramathaim, a Zuphite from the hill country of Ephraim, whose name was Elkanah son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite.

1 Samuel 1:2 He had two wives; one was called Hannah and the other Peninnah. Peninnah had children, but Hannah had none.

1 Samuel 1:3 Year after year this man went up from his town to worship and sacrifice to the LORD Almighty at Shiloh, where Hophni and Phinehas, the two sons of Eli, were priests of the LORD.

1 Samuel 1:4 Whenever the day came for Elkanah to sacrifice, he would give portions of the meat to his wife Peninnah and to all her sons and daughters.

1 Samuel 1:5 But to Hannah he gave a double portion because he loved her, and the LORD had closed her womb.

1 Samuel 1:6 And because the LORD had closed her womb, her rival kept provoking her in order to irritate her.

1 Samuel 1:7 This went on year after year. Whenever Hannah went up to the house of the LORD, her rival provoked her till she wept and would not eat.

1 Samuel 1:8 Elkanah her husband would say to her, “Hannah, why are you weeping? Why don’t you eat? Why are you downhearted? Don’t I mean more to you than ten sons?”

1 Samuel 1:9 Once when they had finished eating and drinking in Shiloh, Hannah stood up. Now Eli the priest was sitting on a chair by the doorpost of the LORD’s temple.

1 Samuel 1:10 In bitterness of soul Hannah wept much and prayed to the LORD.

1 Samuel 1:11 And she made a vow, saying, “O LORD Almighty, if you will only look upon your servant’s misery and remember me, and not forget your servant but give her a son, then I will give him to the LORD for all the days of his life, and no razor will ever be used on his head.”

1 Samuel 1:12 As she kept on praying to the LORD, Eli observed her mouth.

1 Samuel 1:13 Hannah was praying in her heart, and her lips were moving but her voice was not heard. Eli thought she was drunk

1 Samuel 1:14 and said to her, “How long will you keep on getting drunk? Get rid of your wine.”

1 Samuel 1:15 “Not so, my lord,” Hannah replied, “I am a woman who is deeply troubled. I have not been drinking wine or beer; I was pouring out my soul to the LORD.

1 Samuel 1:16 Do not take your servant for a wicked woman; I have been praying here out of my great anguish and grief.”

1 Samuel 1:17 Eli answered, “Go in peace, and may the God of Israel grant you what you have asked of him.”

1 Samuel 1:18 She said, “May your servant find favour in your eyes.” Then she went her way and ate something, and her face was no longer downcast.

1 Samuel 1:19 Early the next morning they arose and worshipped before the LORD and then went back to their home at Ramah. Elkanah lay with Hannah his wife, and the LORD remembered her.

1 Samuel 1:20 So in the course of time Hannah conceived and gave birth to a son. She named him Samuel, saying, “Because I asked the LORD for him.”

1 Samuel 1:21 When the man Elkanah went up with all his family to offer the annual sacrifice to the LORD and to fulfil his vow,

1 Samuel 1:22 Hannah did not go. She said to her husband, “After the boy is weaned, I will take him and present him before the LORD, and he will live there always.”

1 Samuel 1:23 “Do what seems best to you,” Elkanah her husband told her. “Stay here until you have weaned him; only may the LORD make good his word.” So the woman stayed at home and nursed her son until she had weaned him.

1 Samuel 1:24 After he was weaned, she took the boy with her, young as he was, along with a three-year-old bull, an ephah of flour and a skin of wine, and brought him to the house of the LORD at Shiloh.

1 Samuel 1:25 When they had slaughtered the bull, they brought the boy to Eli,

1 Samuel 1:26 and she said to him, “As surely as you live, my lord, I am the woman who stood here beside you praying to the LORD.

1 Samuel 1:27 I prayed for this child, and the LORD has granted me what I asked of him.

1 Samuel 1:28 So now I give him to the LORD. For his whole life he shall be given over to the LORD.” And he worshipped the LORD there.

1 Samuel 2:1 Then Hannah prayed and said: “My heart rejoices in the LORD; in the LORD my horn is lifted high. My mouth boasts over my enemies, for I delight in your deliverance.

1 Samuel 2:2 “There is no-one holy like the LORD; there is no-one besides you; there is no Rock like our God.

1 Samuel 2:3 “Do not keep talking so proudly or let your mouth speak such arrogance, for the LORD is a God who knows, and by him deeds are weighed.

1 Samuel 2:4 “The bows of the warriors are broken, but those who stumbled are armed with strength.

1 Samuel 2:5 Those who were full hire themselves out for food, but those who were hungry hunger no more. She who was barren has borne seven children, but she who has had many sons pines away.

1 Samuel 2:6 “The LORD brings death and makes alive; he brings down to the grave and raises up.

1 Samuel 2:7 The LORD sends poverty and wealth; he humbles and he exalts.

1 Samuel 2:8 He raises the poor from the dust and lifts the needy from the ash heap; he seats them with princes and has them inherit a throne of honour. “For the foundations of the earth are the LORD’s; upon them he has set the world.

1 Samuel 2:9 He will guard the feet of his saints, but the wicked will be silenced in darkness. “It is not by strength that one prevails;

1 Samuel 2:10 those who oppose the LORD will be shattered. He will thunder against them from heaven; the LORD will judge the ends of the earth. “He will give strength to his king and exalt the horn of his anointed.”

1 Samuel 2:11 Then Elkanah went home to Ramah, but the boy ministered before the LORD under Eli the priest.

1 Samuel 2:12 Eli’s sons were wicked men; they had no regard for the LORD.

1 Samuel 2:13 Now it was the practice of the priests with the people that whenever anyone offered a sacrifice and while the meat was being boiled, the servant of the priest would come with a three-pronged fork in his hand.

1 Samuel 2:14 He would plunge it into the pan or kettle or cauldron or pot, and the priest would take for himself whatever the fork brought up. This is how they treated all the Israelites who came to Shiloh.

1 Samuel 2:15 But even before the fat was burned, the servant of the priest would come and say to the man who was sacrificing, “Give the priest some meat to roast; he won’t accept boiled meat from you, but only raw.”

1 Samuel 2:16 If the man said to him, “Let the fat be burned up first, and then take whatever you want,” the servant would then answer, “No, hand it over now; if you don’t, I’ll take it by force.”

1 Samuel 2:17 This sin of the young men was very great in the LORD’s sight, for they were treating the LORD’s offering with contempt.

1 Samuel 2:18 But Samuel was ministering before the LORD—a boy wearing a linen ephod.

1 Samuel 2:19 Each year his mother made him a little robe and took it to him when she went up with her husband to offer the annual sacrifice.

1 Samuel 2:20 Eli would bless Elkanah and his wife, saying, “May the LORD give you children by this woman to take the place of the one she prayed for and gave to the LORD.” Then they would go home.

1 Samuel 2:21 And the LORD was gracious to Hannah; she conceived and gave birth to three sons and two daughters. Meanwhile, the boy Samuel grew up in the presence of the LORD.

1 Samuel 2:22 Now Eli, who was very old, heard about everything his sons were doing to all Israel and how they slept with the women who served at the entrance to the Tent of Meeting.

1 Samuel 2:23 So he said to them, “Why do you do such things? I hear from all the people about these wicked deeds of yours.

1 Samuel 2:24 No, my sons; it is not a good report that I hear spreading among the LORD’s people.

1 Samuel 2:25 If a man sins against another man, God may mediate for him; but if a man sins against the LORD, who will intercede for him?” His sons, however, did not listen to their father’s rebuke, for it was the LORD’s will to put them to death.

1 Samuel 2:26 And the boy Samuel continued to grow in stature and in favour with the LORD and with men.

1 Samuel 2:27 Now a man of God came to Eli and said to him, “This is what the LORD says:`Did I not clearly reveal myself to your father’s house when they were in Egypt under Pharaoh?

1 Samuel 2:28 I chose your father out of all the tribes of Israel to be my priest, to go up to my altar, to burn incense, and to wear an ephod in my presence. I also gave your father’s house all the offerings made with fire by the Israelites.

1 Samuel 2:29 Why do you scorn my sacrifice and offering that I prescribed for my dwelling? Why do you honour your sons more than me by fattening yourselves on the choice parts of every offering made by my people Israel?’

1 Samuel 2:30 “Therefore the LORD, the God of Israel, declares:`I promised that your house and your father’s house would minister before me for ever.’ But now the LORD declares:`Far be it from me! Those who honour me I will honour, but those who despise me will be disdained.

1 Samuel 2:31 The time is coming when I will cut short your strength and the strength of your father’s house, so that there will not be an old man in your family line

1 Samuel 2:32 and you will see distress in my dwelling. Although good will be done to Israel, in your family line there will never be an old man.

1 Samuel 2:33 Every one of you that I do not cut off from my altar will be spared only to blind your eyes with tears and to grieve your heart, and all your descendants will die in the prime of life.

1 Samuel 2:34 "`And what happens to your two sons, Hophni and Phinehas, will be a sign to you—they will both die on the same day.

1 Samuel 2:35 I will raise up for myself a faithful priest, who will do according to what is in my heart and mind. I will firmly establish his house, and he will minister before my anointed one always.

1 Samuel 2:36 Then everyone left in your family line will come and bow down before him for a piece of silver and a crust of bread and plead, "Appoint me to some priestly office so that I can have food to eat."'"

1 Samuel 3:1 The boy Samuel ministered before the LORD under Eli. In those days the word of the LORD was rare; there were not many visions.

1 Samuel 3:2 One night Eli, whose eyes were becoming so weak that he could barely see, was lying down in his usual place.

1 Samuel 3:3 The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

1 Samuel 3:4 Then the LORD called Samuel. Samuel answered, "Here I am."

1 Samuel 3:5 And he ran to Eli and said, "Here I am; you called me." But Eli said, "I did not call; go back and lie down." So he went and lay down.

1 Samuel 3:6 Again the LORD called, "Samuel!" And Samuel got up and went to Eli and said, "Here I am; you called me." "My son," Eli said, "I did not call; go back and lie down."

1 Samuel 3:7 Now Samuel did not yet know the LORD: The word of the LORD had not yet been revealed to him.

1 Samuel 3:8 The LORD called Samuel a third time, and Samuel got up and went to Eli and said, "Here I am; you called me." Then Eli realised that the LORD was calling the boy.

1 Samuel 3:9 So Eli told Samuel, "Go and lie down, and if he calls you, say,`Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

1 Samuel 3:10 The LORD came and stood there, calling as at the other times, "Samuel! Samuel!" Then Samuel said, "Speak, for your servant is listening."

1 Samuel 3:11 And the LORD said to Samuel: “See, I am about to do something in Israel that will make the ears of everyone who hears of it tingle.

1 Samuel 3:12 At that time I will carry out against Eli everything I spoke against his family—from beginning to end.

1 Samuel 3:13 For I told him that I would judge his family for ever because of the sin he knew about; his sons made themselves contemptible, and he failed to restrain them.

1 Samuel 3:14 Therefore, I swore to the house of Eli,`The guilt of Eli’s house will never be atoned for by sacrifice or offering.’“

1 Samuel 3:15 Samuel lay down until morning and then opened the doors of the house of the LORD. He was afraid to tell Eli the vision,

1 Samuel 3:16 but Eli called him and said, “Samuel, my son.” Samuel answered, “Here I am.”

1 Samuel 3:17 “What was it he said to you?” Eli asked. “Do not hide it from me. May God deal with you, be it ever so severely, if you hide from me anything he told you.”

1 Samuel 3:18 So Samuel told him everything, hiding nothing from him. Then Eli said, “He is the LORD; let him do what is good in his eyes.”

1 Samuel 3:19 The LORD was with Samuel as he grew up, and he let none of his words fall to the ground.

1 Samuel 3:20 And all Israel from Dan to Beersheba recognised that Samuel was attested as a prophet of the LORD.

1 Samuel 3:21 The LORD continued to appear at Shiloh, and there he revealed himself to Samuel through his word.

1 Samuel 4:1 And Samuel’s word came to all Israel. Now the Israelites went out to fight against the Philistines. The Israelites camped at Ebenezer, and the Philistines at Aphek.

1 Samuel 4:2 The Philistines deployed their forces to meet Israel, and as the battle spread, Israel was defeated by the Philistines, who killed about four thousand of them on the battlefield.

1 Samuel 4:3 When the soldiers returned to camp, the elders of Israel asked, “Why did the LORD bring defeat upon us today before the Philistines? Let us bring the ark of the LORD’s covenant from Shiloh, so that it may go with us and save us from the hand of our enemies.”

1 Samuel 4:4 So the people sent men to Shiloh, and they brought back the ark of the covenant of the LORD Almighty, who is enthroned between the cherubim. And Eli’s two sons, Hophni and Phinehas, were there with the ark of the covenant of God.

1 Samuel 4:5 When the ark of the LORD’s covenant came into the camp, all Israel raised such a great shout that the ground shook.

1 Samuel 4:6 Hearing the uproar, the Philistines asked, “What’s all this shouting in the Hebrew camp?” When they learned that the ark of the LORD had come into the camp,

1 Samuel 4:7 the Philistines were afraid. “A god has come into the camp,” they said. “We’re in trouble! Nothing like this has happened before.

1 Samuel 4:8 Woe to us! Who will deliver us from the hand of these mighty gods? They are the gods who struck the Egyptians with all kinds of plagues in the desert.

1 Samuel 4:9 Be strong, Philistines! Be men, or you will be subject to the Hebrews, as they have been to you. Be men, and fight!”

1 Samuel 4:10 So the Philistines fought, and the Israelites were defeated and every man fled to his tent. The slaughter was very great; Israel lost thirty thousand foot soldiers.

1 Samuel 4:11 The ark of God was captured, and Eli’s two sons, Hophni and Phinehas, died.

1 Samuel 4:12 That same day a Benjamite ran from the battle line and went to Shiloh, his clothes torn and dust on his head.

1 Samuel 4:13 When he arrived, there was Eli sitting on his chair by the side of the road, watching, because his heart feared for the ark of God. When the man entered the town and told what had happened, the whole town sent up a cry.

1 Samuel 4:14 Eli heard the outcry and asked, “What is the meaning of this uproar?” The man hurried over to Eli,

1 Samuel 4:15 who was ninety-eight years old and whose eyes were set so that he could not see.

1 Samuel 4:16 He told Eli, “I have just come from the battle line; I fled from it this very day.” Eli asked, “What happened, my son?”

1 Samuel 4:17 The man who brought the news replied, “Israel fled before the Philistines, and the army has suffered heavy losses. Also your two sons, Hophni and Phinehas, are dead, and the ark of God has been captured.”

1 Samuel 4:18 When he mentioned the ark of God, Eli fell backwards off his chair by the side of the gate. His neck was broken and he died, for he was an old man and heavy. He had led Israel for forty years.

1 Samuel 4:19 His daughter-in-law, the wife of Phinehas, was pregnant and near the time of delivery. When she heard the news that the ark of God had been captured and that her father-in-law and her husband were dead, she went into labour and gave birth, but was overcome by her labour pains.

1 Samuel 4:20 As she was dying, the women attending her said, “Don’t despair; you have given birth to a son.” But she did not respond or pay any attention.

1 Samuel 4:21 She named the boy Ichabod, saying, “The glory has departed from Israel”—because of the capture of the ark of God and the deaths of her father-in-law and her husband.

1 Samuel 4:22 She said, “The glory has departed from Israel, for the ark of God has been captured.”

1 Samuel 5:1 After the Philistines had captured the ark of God, they took it from Ebenezer to Ashdod.

1 Samuel 5:2 Then they carried the ark into Dagon’s temple and set it beside Dagon.

1 Samuel 5:3 When the people of Ashdod rose early the next day, there was Dagon, fallen on his face on the ground before the ark of the LORD! They took Dagon and put him back in his place.

1 Samuel 5:4 But the following morning when they rose, there was Dagon, fallen on his face on the ground before the ark of the LORD! His head and hands had been broken off and were lying on the threshold; only his body remained.

1 Samuel 5:5 That is why to this day neither the priests of Dagon nor any others who enter Dagon’s temple at Ashdod step on the threshold.

1 Samuel 5:6 The LORD’s hand was heavy upon the people of Ashdod and its vicinity; he brought devastation upon them and afflicted them with tumours.

1 Samuel 5:7 When the men of Ashdod saw what was happening, they said, “The ark of the god of Israel must not stay here with us, because his hand is heavy upon us and upon Dagon our god.”

1 Samuel 5:8 So they called together all the rulers of the Philistines and asked them, “What shall we do with the ark of the god of Israel?” They answered, “Have the ark of the god of Israel moved to Gath.” So they moved the ark of the God of Israel.

1 Samuel 5:9 But after they had moved it, the LORD’s hand was against that city, throwing it into a great panic. He afflicted the people of the city, both young and old, with an outbreak of tumours.

1 Samuel 5:10 So they sent the ark of God to Ekron. As the ark of God was entering Ekron, the people of Ekron cried out, “They have brought the ark of the god of Israel round to us to kill us and our people.”

1 Samuel 5:11 So they called together all the rulers of the Philistines and said, “Send the ark of the god of Israel away; let it go back to its own place, or it will kill us and our people.” For death had filled the city with panic; God’s hand was very heavy upon it.

1 Samuel 5:12 Those who did not die were afflicted with tumours, and the outcry of the city went up to heaven.

1 Samuel 6:1 When the ark of the LORD had been in Philistine territory for seven months,

1 Samuel 6:2 the Philistines called for the priests and the diviners and said, “What shall we do with the ark of the LORD? Tell us how we should send it back to its place.”

1 Samuel 6:3 They answered, “If you return the ark of the god of Israel, do not send it away empty, but by all means send a guilt offering to him. Then you will be healed, and you will know why his hand has not been lifted from you.”

1 Samuel 6:4 The Philistines asked, “What guilt offering should we send to him?” They replied, “Five gold tumours and five gold rats, according to the number of the Philistine rulers, because the same plague has struck both you and your rulers.

1 Samuel 6:5 Make models of the tumours and of the rats that are destroying the country, and pay honour to Israel’s god. Perhaps he will lift his hand from you and your gods and your land.

1 Samuel 6:6 Why do you harden your hearts as the Egyptians and Pharaoh did? When he treated them harshly, did they not send the Israelites out so that they could go on their way?

1 Samuel 6:7 “Now then, get a new cart ready, with two cows that have calved and have never been yoked. Hitch the cows to the cart, but take their calves away and pen them up.

1 Samuel 6:8 Take the ark of the LORD and put it on the cart, and in a chest beside it put the gold objects you are sending back to him as a guilt offering. Send it on its way,

1 Samuel 6:9 but keep watching it. If it goes up to its own territory, towards Beth Shemesh, then the LORD has brought this great disaster on us. But if it does not, then we shall know that it was not his hand that struck us and that it happened to us by chance.”

1 Samuel 6:10 So they did this. They took two such cows and hitched them to the cart and penned up their calves.

1 Samuel 6:11 They placed the ark of the LORD on the cart and along with it the chest containing the gold rats and the models of the tumours.

1 Samuel 6:12 Then the cows went straight up towards Beth Shemesh, keeping on the road and lowing all the way; they did not turn to the right or to the left. The rulers of the Philistines followed them as far as the border of Beth Shemesh.

1 Samuel 6:13 Now the people of Beth Shemesh were harvesting their wheat in the valley, and when they looked up and saw the ark, they rejoiced at the sight.

1 Samuel 6:14 The cart came to the field of Joshua of Beth Shemesh, and there it stopped beside a large rock. The people chopped

up the wood of the cart and sacrificed the cows as a burnt offering to the LORD.

1 Samuel 6:15 The Levites took down the ark of the LORD, together with the chest containing the gold objects, and placed them on the large rock. On that day the people of Beth Shemesh offered burnt offerings and made sacrifices to the LORD.

1 Samuel 6:16 The five rulers of the Philistines saw all this and then returned that same day to Ekron.

1 Samuel 6:17 These are the gold tumours the Philistines sent as a guilt offering to the LORD—one each for Ashdod, Gaza, Ashkelon, Gath and Ekron.

1 Samuel 6:18 And the number of the gold rats was according to the number of Philistine towns belonging to the five rulers—the fortified towns with their country villages. The large rock, on which they set the ark of the LORD, is a witness to this day in the field of Joshua of Beth Shemesh.

1 Samuel 6:19 But God struck down some of the men of Beth Shemesh, putting seventy of them to death because they had looked into the ark of the LORD. The people mourned because of the heavy blow the LORD had dealt them,

1 Samuel 6:20 and the men of Beth Shemesh asked, “Who can stand in the presence of the LORD, this holy God? To whom will the ark go up from here?”

1 Samuel 6:21 Then they sent messengers to the people of Kiriath Jearim, saying, “The Philistines have returned the ark of the LORD. Come down and take it up to your place.”

1 Samuel 7:1 So the men of Kiriath Jearim came and took up the ark of the LORD. They took it to Abinadab’s house on the hill and consecrated Eleazar his son to guard the ark of the LORD.

1 Samuel 7:2 It was a long time, twenty years in all, that the ark remained at Kiriath Jearim, and all the people of Israel mourned and sought after the LORD.

1 Samuel 7:3 And Samuel said to the whole house of Israel, “If you are returning to the LORD with all your hearts, then rid yourselves of the foreign gods and the Ashtoreths and commit yourselves to the LORD and serve him only, and he will deliver you out of the hand of the Philistines.”

1 Samuel 7:4 So the Israelites put away their Baals and Ashtoreths, and served the LORD only.

1 Samuel 7:5 Then Samuel said, “Assemble all Israel at Mizpah and I will intercede with the LORD for you.”

1 Samuel 7:6 When they had assembled at Mizpah, they drew water and poured it out before the LORD. On that day they fasted and there

they confessed, “We have sinned against the LORD.” And Samuel was leader of Israel at Mizpah.

1 Samuel 7:7 When the Philistines heard that Israel had assembled at Mizpah, the rulers of the Philistines came up to attack them. And when the Israelites heard of it, they were afraid because of the Philistines.

1 Samuel 7:8 They said to Samuel, “Do not stop crying out to the LORD our God for us, that he may rescue us from the hand of the Philistines.”

1 Samuel 7:9 Then Samuel took a suckling lamb and offered it up as a whole burnt offering to the LORD. He cried out to the LORD on Israel’s behalf, and the LORD answered him.

1 Samuel 7:10 While Samuel was sacrificing the burnt offering, the Philistines drew near to engage Israel in battle. But that day the LORD thundered with loud thunder against the Philistines and threw them into such a panic that they were routed before the Israelites.

1 Samuel 7:11 The men of Israel rushed out of Mizpah and pursued the Philistines, slaughtering them along the way to a point below Beth Car.

1 Samuel 7:12 Then Samuel took a stone and set it up between Mizpah and Shen. He named it Ebenezer, saying, “Thus far has the LORD helped us.”

1 Samuel 7:13 So the Philistines were subdued and did not invade Israelite territory again. Throughout Samuel’s lifetime, the hand of the LORD was against the Philistines.

1 Samuel 7:14 The towns from Ekron to Gath that the Philistines had captured from Israel were restored to her, and Israel delivered the neighbouring territory from the power of the Philistines. And there was peace between Israel and the Amorites.

1 Samuel 7:15 Samuel continued as judge over Israel all the days of his life.

1 Samuel 7:16 From year to year he went on a circuit from Bethel to Gilgal to Mizpah, judging Israel in all those places.

1 Samuel 7:17 But he always went back to Ramah, where his home was, and there he also judged Israel. And he built an altar there to the LORD.

1 Samuel 8:1 When Samuel grew old, he appointed his sons as judges for Israel.

1 Samuel 8:2 The name of his firstborn was Joel and the name of his second was Abijah, and they served at Beersheba.

1 Samuel 8:3 But his sons did not walk in his ways. They turned aside after dishonest gain and accepted bribes and perverted justice.

1 Samuel 8:4 So all the elders of Israel gathered together and came to Samuel at Ramah.

1 Samuel 8:5 They said to him, “You are old, and your sons do not walk in your ways; now appoint a king to lead us, such as all the other nations have.”

1 Samuel 8:6 But when they said, “Give us a king to lead us,” this displeased Samuel; so he prayed to the LORD.

1 Samuel 8:7 And the LORD told him: “Listen to all that the people are saying to you; it is not you they have rejected, but they have rejected me as their king.

1 Samuel 8:8 As they have done from the day I brought them up out of Egypt until this day, forsaking me and serving other gods, so they are doing to you.

1 Samuel 8:9 Now listen to them; but warn them solemnly and let them know what the king who will reign over them will do.”

1 Samuel 8:10 Samuel told all the words of the LORD to the people who were asking him for a king.

1 Samuel 8:11 He said, “This is what the king who will reign over you will do: He will take your sons and make them serve with his chariots and horses, and they will run in front of his chariots.

1 Samuel 8:12 Some he will assign to be commanders of thousands and commanders of fifties, and others to plough his ground and reap his harvest, and still others to make weapons of war and equipment for his chariots.

1 Samuel 8:13 He will take your daughters to be perfumers and cooks and bakers.

1 Samuel 8:14 He will take the best of your fields and vineyards and olive groves and give them to his attendants.

1 Samuel 8:15 He will take a tenth of your grain and of your vintage and give it to his officials and attendants.

1 Samuel 8:16 Your menservants and maidservants and the best of your cattle and donkeys he will take for his own use.

1 Samuel 8:17 He will take a tenth of your flocks, and you yourselves will become his slaves.

1 Samuel 8:18 When that day comes, you will cry out for relief from the king you have chosen, and the LORD will not answer you in that day.”

1 Samuel 8:19 But the people refused to listen to Samuel. “No!” they said. “We want a king over us.

1 Samuel 8:20 Then we shall be like all the other nations, with a king to lead us and to go out before us and fight our battles.”

1 Samuel 8:21 When Samuel heard all that the people said, he repeated it before the LORD.

1 Samuel 8:22 The LORD answered, “Listen to them and give them a king.” Then Samuel said to the men of Israel, “Everyone is to go back to his town.”

1 Samuel 9:1 There was a Benjamite, a man of standing, whose name was Kish son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah of Benjamin.

1 Samuel 9:2 He had a son named Saul, an impressive young man without equal among the Israelites—a head taller than any of the others.

1 Samuel 9:3 Now the donkeys belonging to Saul’s father Kish were lost, and Kish said to his son Saul, “Take one of the servants with you and go and look for the donkeys.”

1 Samuel 9:4 So he passed through the hill country of Ephraim and through the area around Shalisha, but they did not find them. They went on into the district of Shaalim, but the donkeys were not there. Then he passed through the territory of Benjamin, but they did not find them.

1 Samuel 9:5 When they reached the district of Zuph, Saul said to the servant who was with him, “Come, let’s go back, or my father will stop thinking about the donkeys and start worrying about us.”

1 Samuel 9:6 But the servant replied, “Look, in this town there is a man of God; he is highly respected, and everything he says comes true. Let’s go there now. Perhaps he will tell us what way to take.”

1 Samuel 9:7 Saul said to his servant, “If we go, what can we give the man? The food in our sacks is gone. We have no gift to take to the man of God. What do we have?”

1 Samuel 9:8 The servant answered him again. “Look,” he said, “I have a quarter of a shekel of silver. I will give it to the man of God so that he will tell us what way to take.”

1 Samuel 9:9 (Formerly in Israel, if a man went to enquire of God, he would say, “Come, let us go to the seer,” because the prophet of today used to be called a seer.)

1 Samuel 9:10 “Good,” Saul said to his servant. “Come, let’s go.” So they set out for the town where the man of God was.

1 Samuel 9:11 As they were going up the hill to the town, they met some girls coming out to draw water, and they asked them, “Is the seer here?”

1 Samuel 9:12 “He is,” they answered. “He’s ahead of you. Hurry now; he has just come to our town today, for the people have a sacrifice at the high place.

1 Samuel 9:13 As soon as you enter the town, you will find him before he goes up to the high place to eat. The people will not begin eating until he comes, because he must bless the sacrifice; afterwards,

those who are invited will eat. Go up now; you should find him about this time.”

1 Samuel 9:14 They went up to the town, and as they were entering it, there was Samuel, coming towards them on his way up to the high place.

1 Samuel 9:15 Now the day before Saul came, the LORD had revealed this to Samuel:

1 Samuel 9:16 “About this time tomorrow I will send you a man from the land of Benjamin. Anoint him leader over my people Israel; he will deliver my people from the hand of the Philistines. I have looked upon my people, for their cry has reached me.”

1 Samuel 9:17 When Samuel caught sight of Saul, the LORD said to him, “This is the man I spoke to you about; he will govern my people.”

1 Samuel 9:18 Saul approached Samuel in the gateway and asked, “Would you please tell me where the seer’s house is?”

1 Samuel 9:19 “I am the seer,” Samuel replied. “Go up ahead of me to the high place, for today you are to eat with me, and in the morning I will let you go and will tell you all that is in your heart.

1 Samuel 9:20 As for the donkeys you lost three days ago, do not worry about them; they have been found. And to whom is all the desire of Israel turned, if not to you and all your father’s family?”

1 Samuel 9:21 Saul answered, “But am I not a Benjamite, from the smallest tribe of Israel, and is not my clan the least of all the clans of the tribe of Benjamin? Why do you say such a thing to me?”

1 Samuel 9:22 Then Samuel brought Saul and his servant into the hall and seated them at the head of those who were invited—about thirty in number.

1 Samuel 9:23 Samuel said to the cook, “Bring the piece of meat I gave you, the one I told you to lay aside.”

1 Samuel 9:24 So the cook took up the leg with what was on it and set it in front of Saul. Samuel said, “Here is what has been kept for you. Eat, because it was set aside for you for this occasion, from the time I said,`I have invited guests.’“ And Saul dined with Samuel that day.

1 Samuel 9:25 After they came down from the high place to the town, Samuel talked with Saul on the roof of his house.

1 Samuel 9:26 They rose about daybreak and Samuel called to Saul on the roof, “Get ready, and I will send you on your way.” When Saul got ready, he and Samuel went outside together.

1 Samuel 9:27 As they were going down to the edge of the town, Samuel said to Saul, “Tell the servant to go on ahead of us”—and the servant did so—”but you stay here awhile, so that I may give you a message from God.”

1 Samuel 10:1 Then Samuel took a flask of oil and poured it on Saul’s head and kissed him, saying, “Has not the LORD anointed you leader over his inheritance?

1 Samuel 10:2 When you leave me today, you will meet two men near Rachel’s tomb, at Zelzah on the border of Benjamin. They will say to you,`The donkeys you set out to look for have been found. And now your father has stopped thinking about them and is worried about you. He is asking, “What shall I do about my son?”‘

1 Samuel 10:3 “Then you will go on from there until you reach the great tree of Tabor. Three men going up to God at Bethel will meet you there. One will be carrying three young goats, another three loaves of bread, and another a skin of wine.

1 Samuel 10:4 They will greet you and offer you two loaves of bread, which you will accept from them.

1 Samuel 10:5 “After that you will go to Gibeah of God, where there is a Philistine outpost. As you approach the town, you will meet a procession of prophets coming down from the high place with lyres, tambourines, flutes and harps being played before them, and they will be prophesying.

1 Samuel 10:6 The Spirit of the LORD will come upon you in power, and you will prophesy with them; and you will be changed into a different person.

1 Samuel 10:7 Once these signs are fulfilled, do whatever your hand finds to do, for God is with you.

1 Samuel 10:8 “Go down ahead of me to Gilgal. I will surely come down to you to sacrifice burnt offerings and fellowship offerings, but you must wait seven days until I come to you and tell you what you are to do.”

1 Samuel 10:9 As Saul turned to leave Samuel, God changed Saul’s heart, and all these signs were fulfilled that day.

1 Samuel 10:10 When they arrived at Gibeah, a procession of prophets met him; the Spirit of God came upon him in power, and he joined in their prophesying.

1 Samuel 10:11 When all those who had formerly known him saw him prophesying with the prophets, they asked each other, “What is this that has happened to the son of Kish? Is Saul also among the prophets?”

1 Samuel 10:12 A man who lived there answered, “And who is their father?” So it became a saying: “Is Saul also among the prophets?”

1 Samuel 10:13 After Saul stopped prophesying, he went to the high place.

1 Samuel 10:14 Now Saul’s uncle asked him and his servant, “Where have you been?” “Looking for the donkeys,” he said. “But when we saw they were not to be found, we went to Samuel.”

1 Samuel 10:15 Saul's uncle said, "Tell me what Samuel said to you."

1 Samuel 10:16 Saul replied, "He assured us that the donkeys had been found." But he did not tell his uncle what Samuel had said about the kingship.

1 Samuel 10:17 Samuel summoned the people of Israel to the LORD at Mizpah

1 Samuel 10:18 and said to them, "This is what the LORD, the God of Israel, says:`I brought Israel up out of Egypt, and I delivered you from the power of Egypt and all the kingdoms that oppressed you.'

1 Samuel 10:19 But you have now rejected your God, who saves you out of all your calamities and distresses. And you have said,`No, set a king over us.' So now present yourselves before the LORD by your tribes and clans."

1 Samuel 10:20 When Samuel brought all the tribes of Israel near, the tribe of Benjamin was chosen.

1 Samuel 10:21 Then he brought forward the tribe of Benjamin, clan by clan, and Matri's clan was chosen. Finally Saul son of Kish was chosen. But when they looked for him, he was not to be found.

1 Samuel 10:22 So they enquired further of the LORD, "Has the man come here yet?" And the LORD said, "Yes, he has hidden himself among the baggage."

1 Samuel 10:23 They ran and brought him out, and as he stood among the people he was a head taller than any of the others.

1 Samuel 10:24 Samuel said to all the people, "Do you see the man the LORD has chosen? There is no-one like him among all the people." Then the people shouted, "Long live the king!"

1 Samuel 10:25 Samuel explained to the people the regulations of the kingship. He wrote them down on a scroll and deposited it before the LORD. Then Samuel dismissed the people, each to his own home.

1 Samuel 10:26 Saul also went to his home in Gibeah, accompanied by valiant men whose hearts God had touched.

1 Samuel 10:27 But some troublemakers said, "How can this fellow save us?" They despised him and brought him no gifts. But Saul kept silent.

1 Samuel 11:1 Nahash the Ammonite went up and besieged Jabesh Gilead. And all the men of Jabesh said to him, "Make a treaty with us, and we will be subject to you."

1 Samuel 11:2 But Nahash the Ammonite replied, "I will make a treaty with you only on the condition that I gouge out the right eye of every one of you and so bring disgrace on all Israel."

1 Samuel 11:3 The elders of Jabesh said to him, “Give us seven days so that we can send messengers throughout Israel; if no-one comes to rescue us, we will surrender to you.”

1 Samuel 11:4 When the messengers came to Gibeah of Saul and reported these terms to the people, they all wept aloud.

1 Samuel 11:5 Just then Saul was returning from the fields, behind his oxen, and he asked, “What is wrong with the people? Why are they weeping?” Then they repeated to him what the men of Jabesh had said.

1 Samuel 11:6 When Saul heard their words, the Spirit of God came upon him in power, and he burned with anger.

1 Samuel 11:7 He took a pair of oxen, cut them into pieces, and sent the pieces by messengers throughout Israel, proclaiming, “This is what will be done to the oxen of anyone who does not follow Saul and Samuel.” Then the terror of the LORD fell on the people, and they turned out as one man.

1 Samuel 11:8 When Saul mustered them at Bezek, the men of Israel numbered three hundred thousand and the men of Judah thirty thousand.

1 Samuel 11:9 They told the messengers who had come, “Say to the men of Jabesh Gilead,`By the time the sun is hot tomorrow, you will be delivered.’“ When the messengers went and reported this to the men of Jabesh, they were elated.

1 Samuel 11:10 They said to the Ammonites, “Tomorrow we will surrender to you, and you can do to us whatever seems good to you.”

1 Samuel 11:11 The next day Saul separated his men into three divisions; during the last watch of the night they broke into the camp of the Ammonites and slaughtered them until the heat of the day. Those who survived were scattered, so that no two of them were left together.

1 Samuel 11:12 The people then said to Samuel, “Who was it that asked,`Shall Saul reign over us?’ Bring these men to us and we will put them to death.”

1 Samuel 11:13 But Saul said, “No-one shall be put to death today, for this day the LORD has rescued Israel.”

1 Samuel 11:14 Then Samuel said to the people, “Come, let us go to Gilgal and there reaffirm the kingship.”

1 Samuel 11:15 So all the people went to Gilgal and confirmed Saul as king in the presence of the LORD. There they sacrificed fellowship offerings before the LORD, and Saul and all the Israelites held a great celebration.

1 Samuel 12:1 Samuel said to all Israel, “I have listened to everything you said to me and have set a king over you.

1 Samuel 12:2 Now you have a king as your leader. As for me, I am old and grey, and my sons are here with you. I have been your leader from my youth until this day.

1 Samuel 12:3 Here I stand. Testify against me in the presence of the LORD and his anointed. Whose ox have I taken? Whose donkey have I taken? Whom have I cheated? Whom have I oppressed? From whose hand have I accepted a bribe to make me shut my eyes? If I have done any of these, I will make it right."

1 Samuel 12:4 "You have not cheated or oppressed us," they replied. "You have not taken anything from anyone's hand."

1 Samuel 12:5 Samuel said to them, "The LORD is witness against you, and also his anointed is witness this day, that you have not found anything in my hand." "He is witness," they said.

1 Samuel 12:6 Then Samuel said to the people, "It is the LORD who appointed Moses and Aaron and brought your forefathers up out of Egypt.

1 Samuel 12:7 Now then, stand here, because I am going to confront you with evidence before the LORD as to all the righteous acts performed by the LORD for you and your fathers.

1 Samuel 12:8 "After Jacob entered Egypt, they cried to the LORD for help, and the LORD sent Moses and Aaron, who brought your forefathers out of Egypt and settled them in this place.

1 Samuel 12:9 "But they forgot the LORD their God; so he sold them into the hands of Sisera, the commander of the army of Hazor, and into the hands of the Philistines and the king of Moab, who fought against them.

1 Samuel 12:10 They cried out to the LORD and said,`We have sinned; we have forsaken the LORD and served the Baals and the Ashtoreths. But now deliver us from the hands of our enemies, and we will serve you.'

1 Samuel 12:11 Then the LORD sent Jerub-Baal, Barak, Jephthah and Samuel, and he delivered you from the hands of your enemies on every side, so that you lived securely.

1 Samuel 12:12 "But when you saw that Nahash king of the Ammonites was moving against you, you said to me,`No, we want a king to rule over us'—even though the LORD your God was your king.

1 Samuel 12:13 Now here is the king you have chosen, the one you asked for; see, the LORD has set a king over you.

1 Samuel 12:14 If you fear the LORD and serve and obey him and do not rebel against his commands, and if both you and the king who reigns over you follow the LORD your God—good!

1 Samuel 12:15 But if you do not obey the LORD, and if you rebel against his commands, his hand will be against you, as it was against your fathers.

1 Samuel 12:16 “Now then, stand still and see this great thing the LORD is about to do before your eyes!

1 Samuel 12:17 Is it not wheat harvest now? I will call upon the LORD to send thunder and rain. And you will realise what an evil thing you did in the eyes of the LORD when you asked for a king.”

1 Samuel 12:18 Then Samuel called upon the LORD, and that same day the LORD sent thunder and rain. So all the people stood in awe of the LORD and of Samuel.

1 Samuel 12:19 The people all said to Samuel, “Pray to the LORD your God for your servants so that we will not die, for we have added to all our other sins the evil of asking for a king.”

1 Samuel 12:20 “Do not be afraid,” Samuel replied. “You have done all this evil; yet do not turn away from the LORD, but serve the LORD with all your heart.

1 Samuel 12:21 Do not turn away after useless idols. They can do you no good, nor can they rescue you, because they are useless.

1 Samuel 12:22 For the sake of his great name the LORD will not reject his people, because the LORD was pleased to make you his own.

1 Samuel 12:23 As for me, far be it from me that I should sin against the LORD by failing to pray for you. And I will teach you the way that is good and right.

1 Samuel 12:24 But be sure to fear the LORD and serve him faithfully with all your heart; consider what great things he has done for you.

1 Samuel 12:25 Yet if you persist in doing evil, both you and your king will be swept away.”

1 Samuel 13:1 Saul was [thirty] years old when he became king, and he reigned over Israel for [forty-]two years.

1 Samuel 13:2 Saul chose three thousand men from Israel; two thousand were with him at Michmash and in the hill country of Bethel, and a thousand were with Jonathan at Gibeah in Benjamin. The rest of the men he sent back to their homes.

1 Samuel 13:3 Jonathan attacked the Philistine outpost at Geba, and the Philistines heard about it. Then Saul had the trumpet blown throughout the land and said, “Let the Hebrews hear!”

1 Samuel 13:4 So all Israel heard the news: “Saul has attacked the Philistine outpost, and now Israel has become an offence to the Philistines.” And the people were summoned to join Saul at Gilgal.

1 Samuel 13:5 The Philistines assembled to fight Israel, with three thousand chariots, six thousand charioteers, and soldiers as numerous as the sand on the seashore. They went up and camped at Michmash, east of Beth Aven.

1 Samuel 13:6 When the men of Israel saw that their situation was critical and that their army was hard pressed, they hid in caves and thickets, among the rocks, and in pits and cisterns.

1 Samuel 13:7 Some Hebrews even crossed the Jordan to the land of Gad and Gilead. Saul remained at Gilgal, and all the troops with him were quaking with fear.

1 Samuel 13:8 He waited for seven days, the time set by Samuel; but Samuel did not come to Gilgal, and Saul's men began to scatter.

1 Samuel 13:9 So he said, "Bring me the burnt offering and the fellowship offerings." And Saul offered up the burnt offering.

1 Samuel 13:10 Just as he finished making the offering, Samuel arrived, and Saul went out to greet him.

1 Samuel 13:11 "What have you done?" asked Samuel. Saul replied, "When I saw that the men were scattering, and that you did not come at the set time, and that the Philistines were assembling at Michmash,

1 Samuel 13:12 I thought,`Now the Philistines will come down against me at Gilgal, and I have not sought the LORD's favour.' So I felt compelled to offer the burnt offering."

1 Samuel 13:13 "You acted foolishly," Samuel said. "You have not kept the command the LORD your God gave you; if you had, he would have established your kingdom over Israel for all time.

1 Samuel 13:14 But now your kingdom will not endure; the LORD has sought out a man after his own heart and appointed him leader of his people, because you have not kept the LORD's command."

1 Samuel 13:15 Then Samuel left Gilgal and went up to Gibeah in Benjamin, and Saul counted the men who were with him. They numbered about six hundred.

1 Samuel 13:16 Saul and his son Jonathan and the men with them were staying in Gibeah of Benjamin, while the Philistines camped at Michmash.

1 Samuel 13:17 Raiding parties went out from the Philistine camp in three detachments. One turned towards Ophrah in the vicinity of Shual,

1 Samuel 13:18 another towards Beth Horon, and the third towards the borderland overlooking the Valley of Zeboim facing the desert.

1 Samuel 13:19 Not a blacksmith could be found in the whole land of Israel, because the Philistines had said, "Otherwise the Hebrews will make swords or spears!"

1 Samuel 13:20 So all Israel went down to the Philistines to have their ploughshares, mattocks, axes and sickles sharpened.

1 Samuel 13:21 The price was two thirds of a shekel for sharpening ploughshares and mattocks, and a third of a shekel for sharpening forks and axes and for repointing goads.

1 Samuel 13:22 So on the day of the battle not a soldier with Saul and Jonathan had a sword or spear in his hand; only Saul and his son Jonathan had them.

1 Samuel 13:23 Now a detachment of Philistines had gone out to the pass at Michmash.

1 Samuel 14:1 One day Jonathan son of Saul said to the young man bearing his armour, “Come, let’s go over to the Philistine outpost on the other side.” But he did not tell his father.

1 Samuel 14:2 Saul was staying on the outskirts of Gibeah under a pomegranate tree in Migron. With him were about six hundred men,

1 Samuel 14:3 among whom was Ahijah, who was wearing an ephod. He was a son of Ichabod’s brother Ahitub son of Phinehas, the son of Eli, the LORD’s priest in Shiloh. No-one was aware that Jonathan had left.

1 Samuel 14:4 On each side of the pass that Jonathan intended to cross to reach the Philistine outpost was a cliff; one was called Bozez, and the other Seneh.

1 Samuel 14:5 One cliff stood to the north towards Michmash, the other to the south towards Geba.

1 Samuel 14:6 Jonathan said to his young armour-bearer, “Come, let’s go over to the outpost of those uncircumcised fellows. Perhaps the LORD will act on our behalf. Nothing can hinder the LORD from saving, whether by many or by few.”

1 Samuel 14:7 “Do all that you have in mind,” his armour-bearer said. “Go ahead; I am with you heart and soul.”

1 Samuel 14:8 Jonathan said, “Come, then; we will cross over towards the men and let them see us.

1 Samuel 14:9 If they say to us,`Wait there until we come to you,’ we will stay where we are and not go up to them.

1 Samuel 14:10 But if they say,`Come up to us,’ we will climb up, because that will be our sign that the LORD has given them into our hands.”

1 Samuel 14:11 So both of them showed themselves to the Philistine outpost. “Look!” said the Philistines. “The Hebrews are crawling out of the holes they were hiding in.”

1 Samuel 14:12 The men of the outpost shouted to Jonathan and his armour-bearer, “Come up to us and we’ll teach you a lesson.” So

Jonathan said to his armour-bearer, “Climb up after me; the LORD has given them into the hand of Israel.”

1 Samuel 14:13 Jonathan climbed up, using his hands and feet, with his armour-bearer right behind him. The Philistines fell before Jonathan, and his armour-bearer followed and killed behind him.

1 Samuel 14:14 In that first attack Jonathan and his armour-bearer killed some twenty men in an area of about half an acre.

1 Samuel 14:15 Then panic struck the whole army—those in the camp and field, and those in the outposts and raiding parties—and the ground shook. It was a panic sent by God.

1 Samuel 14:16 Saul’s lookouts at Gibeah in Benjamin saw the army melting away in all directions.

1 Samuel 14:17 Then Saul said to the men who were with him, “Muster the forces and see who has left us.” When they did, it was Jonathan and his armour-bearer who were not there.

1 Samuel 14:18 Saul said to Ahijah, “Bring the ark of God.” (At that time it was with the Israelites.)

1 Samuel 14:19 While Saul was talking to the priest, the tumult in the Philistine camp increased more and more. So Saul said to the priest, “Withdraw your hand.”

1 Samuel 14:20 Then Saul and all his men assembled and went to the battle. They found the Philistines in total confusion, striking each other with their swords.

1 Samuel 14:21 Those Hebrews who had previously been with the Philistines and had gone up with them to their camp went over to the Israelites who were with Saul and Jonathan.

1 Samuel 14:22 When all the Israelites who had hidden in the hill country of Ephraim heard that the Philistines were on the run, they joined the battle in hot pursuit.

1 Samuel 14:23 So the LORD rescued Israel that day, and the battle moved on beyond Beth Aven.

1 Samuel 14:24 Now the men of Israel were in distress that day, because Saul had bound the people under an oath, saying, “Cursed be any man who eats food before evening comes, before I have avenged myself on my enemies!” So none of the troops tasted food.

1 Samuel 14:25 The entire army entered the woods, and there was honey on the ground.

1 Samuel 14:26 When they went into the woods, they saw the honey oozing out, yet no-one put his hand to his mouth, because they feared the oath.

1 Samuel 14:27 But Jonathan had not heard that his father had bound the people with the oath, so he reached out the end of the staff

that was in his hand and dipped it into the honeycomb. He raised his hand to his mouth, and his eyes brightened.

1 Samuel 14:28 Then one of the soldiers told him, “Your father bound the army under a strict oath, saying,`Cursed be any man who eats food today!’ That is why the men are faint.”

1 Samuel 14:29 Jonathan said, “My father has made trouble for the country. See how my eyes brightened when I tasted a little of this honey.

1 Samuel 14:30 How much better it would have been if the men had eaten today some of the plunder they took from their enemies. Would not the slaughter of the Philistines have been even greater?”

1 Samuel 14:31 That day, after the Israelites had struck down the Philistines from Michmash to Aijalon, they were exhausted.

1 Samuel 14:32 They pounced on the plunder and, taking sheep, cattle and calves, they butchered them on the ground and ate them, together with the blood.

1 Samuel 14:33 Then someone said to Saul, “Look, the men are sinning against the LORD by eating meat that has blood in it.” “You have broken faith,” he said. “Roll a large stone over here at once.”

1 Samuel 14:34 Then he said, “Go out among the men and tell them,`Each of you bring me your cattle and sheep, and slaughter them here and eat them. Do not sin against the LORD by eating meat with blood still in it.’“ So everyone brought his ox that night and slaughtered it there.

1 Samuel 14:35 Then Saul built an altar to the LORD; it was the first time he had done this.

1 Samuel 14:36 Saul said, “Let us go down after the Philistines by night and plunder them till dawn, and let us not leave one of them alive.” “Do whatever seems best to you,” they replied. But the priest said, “Let us enquire of God here.”

1 Samuel 14:37 So Saul asked God, “Shall I go down after the Philistines? Will you give them into Israel’s hand?” But God did not answer him that day.

1 Samuel 14:38 Saul therefore said, “Come here, all you who are leaders of the army, and let us find out what sin has been committed today.

1 Samuel 14:39 As surely as the LORD who rescues Israel lives, even if it lies with my son Jonathan, he must die.” But not one of the men said a word.

1 Samuel 14:40 Saul then said to all the Israelites, “You stand over there; I and Jonathan my son will stand over here.” “Do what seems best to you,” the men replied.

1 Samuel 14:41 Then Saul prayed to the LORD, the God of Israel, “Give me the right answer.” And Jonathan and Saul were taken by lot, and the men were cleared.

1 Samuel 14:42 Saul said, “Cast the lot between me and Jonathan my son.” And Jonathan was taken.

1 Samuel 14:43 Then Saul said to Jonathan, “Tell me what you have done.” So Jonathan told him, “I merely tasted a little honey with the end of my staff. And now must I die?”

1 Samuel 14:44 Saul said, “May God deal with me, be it ever so severely, if you do not die, Jonathan.”

1 Samuel 14:45 But the men said to Saul, “Should Jonathan die—he who has brought about this great deliverance in Israel? Never! As surely as the LORD lives, not a hair of his head shall fall to the ground, for he did this today with God’s help.” So the men rescued Jonathan, and he was not put to death.

1 Samuel 14:46 Then Saul stopped pursuing the Philistines, and they withdrew to their own land.

1 Samuel 14:47 After Saul had assumed rule over Israel, he fought against their enemies on every side: Moab, the Ammonites, Edom, the kings of Zobah, and the Philistines. Wherever he turned, he inflicted punishment on them.

1 Samuel 14:48 He fought valiantly and defeated the Amalekites, delivering Israel from the hands of those who had plundered them.

1 Samuel 14:49 Saul’s sons were Jonathan, Ishvi and Malki-Shua. The name of his older daughter was Merab, and that of the younger was Michal.

1 Samuel 14:50 His wife’s name was Ahinoam daughter of Ahimaaz. The name of the commander of Saul’s army was Abner son of Ner, and Ner was Saul’s uncle.

1 Samuel 14:51 Saul’s father Kish and Abner’s father Ner were sons of Abiel.

1 Samuel 14:52 All the days of Saul there was bitter war with the Philistines, and whenever Saul saw a mighty or brave man, he took him into his service.

1 Samuel 15:1 Samuel said to Saul, “I am the one the LORD sent to anoint you king over his people Israel; so listen now to the message from the LORD.

1 Samuel 15:2 This is what the LORD Almighty says:`I will punish the Amalekites for what they did to Israel when they waylaid them as they came up from Egypt.

1 Samuel 15:3 Now go, attack the Amalekites and totally destroy everything that belongs to them. Do not spare them; put to death men

and women, children and infants, cattle and sheep, camels and donkeys.’“

1 Samuel 15:4 So Saul summoned the men and mustered them at Telaim—two hundred thousand foot soldiers and ten thousand men from Judah.

1 Samuel 15:5 Saul went to the city of Amalek and set an ambush in the ravine.

1 Samuel 15:6 Then he said to the Kenites, “Go away, leave the Amalekites so that I do not destroy you along with them; for you showed kindness to all the Israelites when they came up out of Egypt.” So the Kenites moved away from the Amalekites.

1 Samuel 15:7 Then Saul attacked the Amalekites all the way from Havilah to Shur, to the east of Egypt.

1 Samuel 15:8 He took Agag king of the Amalekites alive, and all his people he totally destroyed with the sword.

1 Samuel 15:9 But Saul and the army spared Agag and the best of the sheep and cattle, the fat calves and lambs— everything that was good. These they were unwilling to destroy completely, but everything that was despised and weak they totally destroyed.

1 Samuel 15:10 Then the word of the LORD came to Samuel:

1 Samuel 15:11 “I am grieved that I have made Saul king, because he has turned away from me and has not carried out my instructions.” Samuel was troubled, and he cried out to the LORD all that night.

1 Samuel 15:12 Early in the morning Samuel got up and went to meet Saul, but he was told, “Saul has gone to Carmel. There he has set up a monument in his own honour and has turned and gone on down to Gilgal.”

1 Samuel 15:13 When Samuel reached him, Saul said, “The LORD bless you! I have carried out the LORD’s instructions.”

1 Samuel 15:14 But Samuel said, “What then is this bleating of sheep in my ears? What is this lowing of cattle that I hear?”

1 Samuel 15:15 Saul answered, “The soldiers brought them from the Amalekites; they spared the best of the sheep and cattle to sacrifice to the LORD your God, but we totally destroyed the rest.”

1 Samuel 15:16 “Stop!” Samuel said to Saul. “Let me tell you what the LORD said to me last night.” “Tell me,” Saul replied.

1 Samuel 15:17 Samuel said, “Although you were once small in your own eyes, did you not become the head of the tribes of Israel? The LORD anointed you king over Israel.

1 Samuel 15:18 And he sent you on a mission, saying,`Go and completely destroy those wicked people, the Amalekites; make war on them until you have wiped them out.’

1 Samuel 15:19 Why did you not obey the LORD? Why did you pounce on the plunder and do evil in the eyes of the LORD?”

1 Samuel 15:20 “But I did obey the LORD,” Saul said. “I went on the mission the LORD assigned me. I completely destroyed the Amalekites and brought back Agag their king.

1 Samuel 15:21 The soldiers took sheep and cattle from the plunder, the best of what was devoted to God, in order to sacrifice them to the LORD your God at Gilgal.”

1 Samuel 15:22 But Samuel replied: “Does the LORD delight in burnt offerings and sacrifices as much as in obeying the voice of the LORD? To obey is better than sacrifice, and to heed is better than the fat of rams.

1 Samuel 15:23 For rebellion is like the sin of divination, and arrogance like the evil of idolatry. Because you have rejected the word of the LORD, he has rejected you as king.”

1 Samuel 15:24 Then Saul said to Samuel, “I have sinned. I violated the LORD’s command and your instructions. I was afraid of the people and so I gave in to them.

1 Samuel 15:25 Now I beg you, forgive my sin and come back with me, so that I may worship the LORD.”

1 Samuel 15:26 But Samuel said to him, “I will not go back with you. You have rejected the word of the LORD, and the LORD has rejected you as king over Israel!”

1 Samuel 15:27 As Samuel turned to leave, Saul caught hold of the hem of his robe, and it tore.

1 Samuel 15:28 Samuel said to him, “The LORD has torn the kingdom of Israel from you today and has given it to one of your neighbours—to one better than you.

1 Samuel 15:29 He who is the Glory of Israel does not lie or change his mind; for he is not a man, that he should change his mind.”

1 Samuel 15:30 Saul replied, “I have sinned. But please honour me before the elders of my people and before Israel; come back with me, so that I may worship the LORD your God.”

1 Samuel 15:31 So Samuel went back with Saul, and Saul worshipped the LORD.

1 Samuel 15:32 Then Samuel said, “Bring me Agag king of the Amalekites.” Agag came to him confidently, thinking, “Surely the bitterness of death is past.”

1 Samuel 15:33 But Samuel said, “As your sword has made women childless, so will your mother be childless among women.” And Samuel put Agag to death before the LORD at Gilgal.

1 Samuel 15:34 Then Samuel left for Ramah, but Saul went up to his home in Gibeah of Saul.

1 Samuel 15:35 Until the day Samuel died, he did not go to see Saul again, though Samuel mourned for him. And the LORD was grieved that he had made Saul king over Israel.

1 Samuel 16:1 The LORD said to Samuel, “How long will you mourn for Saul, since I have rejected him as king over Israel? Fill your horn with oil and be on your way; I am sending you to Jesse of Bethlehem. I have chosen one of his sons to be king.”

1 Samuel 16:2 But Samuel said, “How can I go? Saul will hear about it and kill me.” The LORD said, “Take a heifer with you and say,`I have come to sacrifice to the LORD.’

1 Samuel 16:3 Invite Jesse to the sacrifice, and I will show you what to do. You are to anoint for me the one I indicate.”

1 Samuel 16:4 Samuel did what the LORD said. When he arrived at Bethlehem, the elders of the town trembled when they met him. They asked, “Do you come in peace?”

1 Samuel 16:5 Samuel replied, “Yes, in peace; I have come to sacrifice to the LORD. Consecrate yourselves and come to the sacrifice with me.” Then he consecrated Jesse and his sons and invited them to the sacrifice.

1 Samuel 16:6 When they arrived, Samuel saw Eliab and thought, “Surely the LORD’s anointed stands here before the LORD.”

1 Samuel 16:7 But the LORD said to Samuel, “Do not consider his appearance or his height, for I have rejected him. The LORD does not look at the things man looks at. Man looks at the outward appearance, but the LORD looks at the heart.”

1 Samuel 16:8 Then Jesse called Abinadab and made him pass in front of Samuel. But Samuel said, “The LORD has not chosen this one either.”

1 Samuel 16:9 Jesse then made Shammah pass by, but Samuel said, “Nor has the LORD chosen this one.”

1 Samuel 16:10 Jesse made seven of his sons pass before Samuel, but Samuel said to him, “The LORD has not chosen these.”

1 Samuel 16:11 So he asked Jesse, “Are these all the sons you have?” “There is still the youngest,” Jesse answered, “but he is tending the sheep.” Samuel said, “Send for him; we will not sit down until he arrives.”

1 Samuel 16:12 So he sent and had him brought in. He was ruddy, with a fine appearance and handsome features. Then the LORD said, “Rise and anoint him; he is the one.”

1 Samuel 16:13 So Samuel took the horn of oil and anointed him in the presence of his brothers, and from that day on the Spirit of the LORD came upon David in power. Samuel then went to Ramah.

1 Samuel 16:14 Now the Spirit of the LORD had departed from Saul, and an evil spirit from the LORD tormented him.

1 Samuel 16:15 Saul's attendants said to him, "See, an evil spirit from God is tormenting you.

1 Samuel 16:16 Let our lord command his servants here to search for someone who can play the harp. He will play when the evil spirit from God comes upon you, and you will feel better."

1 Samuel 16:17 So Saul said to his attendants, "Find someone who plays well and bring him to me."

1 Samuel 16:18 One of the servants answered, "I have seen a son of Jesse of Bethlehem who knows how to play the harp. He is a brave man and a warrior. He speaks well and is a fine-looking man. And the LORD is with him."

1 Samuel 16:19 Then Saul sent messengers to Jesse and said, "Send me your son David, who is with the sheep."

1 Samuel 16:20 So Jesse took a donkey loaded with bread, a skin of wine and a young goat and sent them with his son David to Saul.

1 Samuel 16:21 David came to Saul and entered his service. Saul liked him very much, and David became one of his armour-bearers.

1 Samuel 16:22 Then Saul sent word to Jesse, saying, "Allow David to remain in my service, for I am pleased with him."

1 Samuel 16:23 Whenever the spirit from God came upon Saul, David would take his harp and play. Then relief would come to Saul; he would feel better, and the evil spirit would leave him.

1 Samuel 17:1 Now the Philistines gathered their forces for war and assembled at Socoh in Judah. They pitched camp at Ephes Dammim, between Socoh and Azekah.

1 Samuel 17:2 Saul and the Israelites assembled and camped in the Valley of Elah and drew up their battle line to meet the Philistines.

1 Samuel 17:3 The Philistines occupied one hill and the Israelites another, with the valley between them.

1 Samuel 17:4 A champion named Goliath, who was from Gath, came out of the Philistine camp. He was over nine feet tall.

1 Samuel 17:5 He had a bronze helmet on his head and wore a coat of scale armour of bronze weighing five thousand shekels;

1 Samuel 17:6 on his legs he wore bronze greaves, and a bronze javelin was slung on his back.

1 Samuel 17:7 His spear shaft was like a weaver's rod, and its iron point weighed six hundred shekels. His shield-bearer went ahead of him.

1 Samuel 17:8 Goliath stood and shouted to the ranks of Israel, “Why do you come out and line up for battle? Am I not a Philistine, and are you not the servants of Saul? Choose a man and have him come down to me.

1 Samuel 17:9 If he is able to fight and kill me, we will become your subjects; but if I overcome him and kill him, you will become our subjects and serve us.”

1 Samuel 17:10 Then the Philistine said, “This day I defy the ranks of Israel! Give me a man and let us fight each other.”

1 Samuel 17:11 On hearing the Philistine’s words, Saul and all the Israelites were dismayed and terrified.

1 Samuel 17:12 Now David was the son of an Ephrathite named Jesse, who was from Bethlehem in Judah. Jesse had eight sons, and in Saul’s time he was old and well advanced in years.

1 Samuel 17:13 Jesse’s three oldest sons had followed Saul to the war: The firstborn was Eliab; the second, Abinadab; and the third, Shammah.

1 Samuel 17:14 David was the youngest. The three oldest followed Saul,

1 Samuel 17:15 but David went back and forth from Saul to tend his father’s sheep at Bethlehem.

1 Samuel 17:16 For forty days the Philistine came forward every morning and evening and took his stand.

1 Samuel 17:17 Now Jesse said to his son David, “Take this ephah of roasted grain and these ten loaves of bread for your brothers and hurry to their camp.

1 Samuel 17:18 Take along these ten cheeses to the commander of their unit. See how your brothers are and bring back some assurance from them.

1 Samuel 17:19 They are with Saul and all the men of Israel in the Valley of Elah, fighting against the Philistines.”

1 Samuel 17:20 Early in the morning David left the flock with a shepherd, loaded up and set out, as Jesse had directed. He reached the camp as the army was going out to its battle positions, shouting the war cry.

1 Samuel 17:21 Israel and the Philistines were drawing up their lines facing each other.

1 Samuel 17:22 David left his things with the keeper of supplies, ran to the battle lines and greeted his brothers.

1 Samuel 17:23 As he was talking with them, Goliath, the Philistine champion from Gath, stepped out from his lines and shouted his usual defiance, and David heard it.

1 Samuel 17:24 When the Israelites saw the man, they all ran from him in great fear.

1 Samuel 17:25 Now the Israelites had been saying, “Do you see how this man keeps coming out? He comes out to defy Israel. The king will give great wealth to the man who kills him. He will also give him his daughter in marriage and will exempt his father’s family from taxes in Israel.”

1 Samuel 17:26 David asked the men standing near him, “What will be done for the man who kills this Philistine and removes this disgrace from Israel? Who is this uncircumcised Philistine that he should defy the armies of the living God?”

1 Samuel 17:27 They repeated to him what they had been saying and told him, “This is what will be done for the man who kills him.”

1 Samuel 17:28 When Eliab, David’s oldest brother, heard him speaking with the men, he burned with anger at him and asked, “Why have you come down here? And with whom did you leave those few sheep in the desert? I know how conceited you are and how wicked your heart is; you came down only to watch the battle.”

1 Samuel 17:29 “Now what have I done?” said David. “Can’t I even speak?”

1 Samuel 17:30 He then turned away to someone else and brought up the same matter, and the men answered him as before.

1 Samuel 17:31 What David said was overheard and reported to Saul, and Saul sent for him.

1 Samuel 17:32 David said to Saul, “Let no-one lose heart on account of this Philistine; your servant will go and fight him.”

1 Samuel 17:33 Saul replied, “You are not able to go out against this Philistine and fight him; you are only a boy, and he has been a fighting man from his youth.”

1 Samuel 17:34 But David said to Saul, “Your servant has been keeping his father’s sheep. When a lion or a bear came and carried off a sheep from the flock,

1 Samuel 17:35 I went after it, struck it and rescued the sheep from its mouth. When it turned on me, I seized it by its hair, struck it and killed it.

1 Samuel 17:36 Your servant has killed both the lion and the bear; this uncircumcised Philistine will be like one of them, because he has defied the armies of the living God.

1 Samuel 17:37 The LORD who delivered me from the paw of the lion and the paw of the bear will deliver me from the hand of this Philistine.” Saul said to David, “Go, and the LORD be with you.”

1 Samuel 17:38 Then Saul dressed David in his own tunic. He put a coat of armour on him and a bronze helmet on his head.

1 Samuel 17:39 David fastened on his sword over the tunic and tried walking around, because he was not used to them. “I cannot go in these,” he said to Saul, “because I am not used to them.” So he took them off.

1 Samuel 17:40 Then he took his staff in his hand, chose five smooth stones from the stream, put them in the pouch of his shepherd’s bag and, with his sling in his hand, approached the Philistine.

1 Samuel 17:41 Meanwhile, the Philistine, with his shield-bearer in front of him, kept coming closer to David.

1 Samuel 17:42 He looked David over and saw that he was only a boy, ruddy and handsome, and he despised him.

1 Samuel 17:43 He said to David, “Am I a dog, that you come at me with sticks?” And the Philistine cursed David by his gods.

1 Samuel 17:44 “Come here,” he said, “and I’ll give your flesh to the birds of the air and the beasts of the field!”

1 Samuel 17:45 David said to the Philistine, “You come against me with sword and spear and javelin, but I come against you in the name of the LORD Almighty, the God of the armies of Israel, whom you have defied.

1 Samuel 17:46 This day the LORD will hand you over to me, and I’ll strike you down and cut off your head. Today I will give the carcasses of the Philistine army to the birds of the air and the beasts of the earth, and the whole world will know that there is a God in Israel.

1 Samuel 17:47 All those gathered here will know that it is not by sword or spear that the LORD saves; for the battle is the LORD’s, and he will give all of you into our hands.”

1 Samuel 17:48 As the Philistine moved closer to attack him, David ran quickly towards the battle line to meet him.

1 Samuel 17:49 Reaching into his bag and taking out a stone, he slung it and struck the Philistine on the forehead. The stone sank into his forehead, and he fell face down on the ground.

1 Samuel 17:50 So David triumphed over the Philistine with a sling and a stone; without a sword in his hand he struck down the Philistine and killed him.

1 Samuel 17:51 David ran and stood over him. He took hold of the Philistine’s sword and drew it from the scabbard. After he killed him, he cut off his head with the sword. When the Philistines saw that their hero was dead, they turned and ran.

1 Samuel 17:52 Then the men of Israel and Judah surged forward with a shout and pursued the Philistines to the entrance of Gath and to the gates of Ekron. Their dead were strewn along the Shaaraim road to Gath and Ekron.

1 Samuel 17:53 When the Israelites returned from chasing the Philistines, they plundered their camp.

1 Samuel 17:54 David took the Philistine's head and brought it to Jerusalem, and he put the Philistine's weapons in his own tent.

1 Samuel 17:55 As Saul watched David going out to meet the Philistine, he said to Abner, commander of the army, "Abner, whose son is that young man?" Abner replied, "As surely as you live, O king, I don't know."

1 Samuel 17:56 The king said, "Find out whose son this young man is."

1 Samuel 17:57 As soon as David returned from killing the Philistine, Abner took him and brought him before Saul, with David still holding the Philistine's head.

1 Samuel 17:58 "Whose son are you, young man?" Saul asked him. David said, "I am the son of your servant Jesse of Bethlehem."

1 Samuel 18:1 After David had finished talking with Saul, Jonathan became one in spirit with David, and he loved him as himself.

1 Samuel 18:2 From that day Saul kept David with him and did not let him return to his father's house.

1 Samuel 18:3 And Jonathan made a covenant with David because he loved him as himself.

1 Samuel 18:4 Jonathan took off the robe he was wearing and gave it to David, along with his tunic, and even his sword, his bow and his belt.

1 Samuel 18:5 Whatever Saul sent him to do, David did it so successfully that Saul gave him a high rank in the army. This pleased all the people, and Saul's officers as well.

1 Samuel 18:6 When the men were returning home after David had killed the Philistine, the women came out from all the towns of Israel to meet King Saul with singing and dancing, with joyful songs and with tambourines and lutes.

1 Samuel 18:7 As they danced, they sang: "Saul has slain his thousands, and David his tens of thousands."

1 Samuel 18:8 Saul was very angry; this refrain galled him. "They have credited David with tens of thousands," he thought, "but me with only thousands. What more can he get but the kingdom?"

1 Samuel 18:9 And from that time on Saul kept a jealous eye on David.

1 Samuel 18:10 The next day an evil spirit from God came forcefully upon Saul. He was prophesying in his house, while David was playing the harp, as he usually did. Saul had a spear in his hand

1 Samuel 18:11 and he hurled it, saying to himself, "I'll pin David to the wall." But David eluded him twice.

1 Samuel 18:12 Saul was afraid of David, because the LORD was with David but had left Saul.

1 Samuel 18:13 So he sent David away from him and gave him command over a thousand men, and David led the troops in their campaigns.

1 Samuel 18:14 In everything he did he had great success, because the LORD was with him.

1 Samuel 18:15 When Saul saw how successful he was, he was afraid of him.

1 Samuel 18:16 But all Israel and Judah loved David, because he led them in their campaigns.

1 Samuel 18:17 Saul said to David, “Here is my older daughter Merab. I will give her to you in marriage; only serve me bravely and fight the battles of the LORD.” For Saul said to himself, “I will not raise a hand against him. Let the Philistines do that!”

1 Samuel 18:18 But David said to Saul, “Who am I, and what is my family or my father’s clan in Israel, that I should become the king’s son-in-law?”

1 Samuel 18:19 So when the time came for Merab, Saul’s daughter, to be given to David, she was given in marriage to Adriel of Meholah.

1 Samuel 18:20 Now Saul’s daughter Michal was in love with David, and when they told Saul about it, he was pleased.

1 Samuel 18:21 “I will give her to him,” he thought, “so that she may be a snare to him and so that the hand of the Philistines may be against him.” So Saul said to David, “Now you have a second opportunity to become my son-in-law.”

1 Samuel 18:22 Then Saul ordered his attendants: “Speak to David privately and say,`Look, the king is pleased with you, and his attendants all like you; now become his son-in-law.’“

1 Samuel 18:23 They repeated these words to David. But David said, “Do you think it is a small matter to become the king’s son-in-law? I’m only a poor man and little known.”

1 Samuel 18:24 When Saul’s servants told him what David had said,

1 Samuel 18:25 Saul replied, “Say to David,`The king wants no other price for the bride than a hundred Philistine foreskins, to take revenge on his enemies.’“ Saul’s plan was to have David fall by the hands of the Philistines.

1 Samuel 18:26 When the attendants told David these things, he was pleased to become the king’s son-in-law. So before the allotted time elapsed,

1 Samuel 18:27 David and his men went out and killed two hundred Philistines. He brought their foreskins and presented the full number to

the king so that he might become the king’s son-in-law. Then Saul gave him his daughter Michal in marriage.

1 Samuel 18:28 When Saul realised that the LORD was with David and that his daughter Michal loved David,

1 Samuel 18:29 Saul became still more afraid of him, and he remained his enemy for the rest of his days.

1 Samuel 18:30 The Philistine commanders continued to go out to battle, and as often as they did, David met with more success than the rest of Saul’s officers, and his name became well known.

1 Samuel 19:1 Saul told his son Jonathan and all the attendants to kill David. But Jonathan was very fond of David

1 Samuel 19:2 and warned him, “My father Saul is looking for a chance to kill you. Be on your guard tomorrow morning; go into hiding and stay there.

1 Samuel 19:3 I will go out and stand with my father in the field where you are. I’ll speak to him about you and will tell you what I find out.”

1 Samuel 19:4 Jonathan spoke well of David to Saul his father and said to him, “Let not the king do wrong to his servant David; he has not wronged you, and what he has done has benefited you greatly.

1 Samuel 19:5 He took his life in his hands when he killed the Philistine. The LORD won a great victory for all Israel, and you saw it and were glad. Why then would you do wrong to an innocent man like David by killing him for no reason?”

1 Samuel 19:6 Saul listened to Jonathan and took this oath: “As surely as the LORD lives, David will not be put to death.”

1 Samuel 19:7 So Jonathan called David and told him the whole conversation. He brought him to Saul, and David was with Saul as before.

1 Samuel 19:8 Once more war broke out, and David went out and fought the Philistines. He struck them with such force that they fled before him.

1 Samuel 19:9 But an evil spirit from the LORD came upon Saul as he was sitting in his house with his spear in his hand. While David was playing the harp,

1 Samuel 19:10 Saul tried to pin him to the wall with his spear, but David eluded him as Saul drove the spear into the wall. That night David made good his escape.

1 Samuel 19:11 Saul sent men to David’s house to watch it and to kill him in the morning. But Michal, David’s wife, warned him, “If you don’t run for your life tonight, tomorrow you’ll be killed.”

1 Samuel 19:12 So Michal let David down through a window, and he fled and escaped.

1 Samuel 19:13 Then Michal took an idol and laid it on the bed, covering it with a garment and putting some goats' hair at the head.

1 Samuel 19:14 When Saul sent the men to capture David, Michal said, "He is ill."

1 Samuel 19:15 Then Saul sent the men back to see David and told them, "Bring him up to me in his bed so that I may kill him."

1 Samuel 19:16 But when the men entered, there was the idol in the bed, and at the head was some goats' hair.

1 Samuel 19:17 Saul said to Michal, "Why did you deceive me like this and send my enemy away so that he escaped?" Michal told him, "He said to me,`Let me get away. Why should I kill you?'"

1 Samuel 19:18 When David had fled and made his escape, he went to Samuel at Ramah and told him all that Saul had done to him. Then he and Samuel went to Naioth and stayed there.

1 Samuel 19:19 Word came to Saul: "David is in Naioth at Ramah";

1 Samuel 19:20 so he sent men to capture him. But when they saw a group of prophets prophesying, with Samuel standing there as their leader, the Spirit of God came upon Saul's men and they also prophesied.

1 Samuel 19:21 Saul was told about it, and he sent more men, and they prophesied too. Saul sent men a third time, and they also prophesied.

1 Samuel 19:22 Finally, he himself left for Ramah and went to the great cistern at Secu. And he asked, "Where are Samuel and David?" "Over in Naioth at Ramah," they said.

1 Samuel 19:23 So Saul went to Naioth at Ramah. But the Spirit of God came even upon him, and he walked along prophesying until he came to Naioth.

1 Samuel 19:24 He stripped off his robes and also prophesied in Samuel's presence. He lay that way all that day and night. This is why people say, "Is Saul also among the prophets?"

1 Samuel 20:1 Then David fled from Naioth at Ramah and went to Jonathan and asked, "What have I done? What is my crime? How have I wronged your father, that he is trying to take my life?"

1 Samuel 20:2 "Never!" Jonathan replied. "You are not going to die! Look, my father doesn't do anything, great or small, without confiding in me. Why should he hide this from me? It's not so!"

1 Samuel 20:3 But David took an oath and said, "Your father knows very well that I have found favour in your eyes, and he has said to himself,`Jonathan must not know this or he will be grieved.' Yet as surely

as the LORD lives and as you live, there is only a step between me and death.”

1 Samuel 20:4 Jonathan said to David, “Whatever you want me to do, I’ll do for you.”

1 Samuel 20:5 So David said, “Look, tomorrow is the New Moon festival, and I am supposed to dine with the king; but let me go and hide in the field until the evening of the day after tomorrow.

1 Samuel 20:6 If your father misses me at all, tell him,`David earnestly asked my permission to hurry to Bethlehem, his home town, because an annual sacrifice is being made there for his whole clan.’

1 Samuel 20:7 If he says,`Very well,’ then your servant is safe. But if he loses his temper, you can be sure that he is determined to harm me.

1 Samuel 20:8 As for you, show kindness to your servant, for you have brought him into a covenant with you before the LORD. If I am guilty, then kill me yourself! Why hand me over to your father?”

1 Samuel 20:9 “Never!” Jonathan said. “If I had the least inkling that my father was determined to harm you, wouldn’t I tell you?”

1 Samuel 20:10 David asked, “Who will tell me if your father answers you harshly?”

1 Samuel 20:11 “Come,” Jonathan said, “let’s go out into the field.” So they went there together.

1 Samuel 20:12 Then Jonathan said to David: “By the LORD, the God of Israel, I will surely sound out my father by this time the day after tomorrow! If he is favourably disposed towards you, will I not send you word and let you know?

1 Samuel 20:13 But if my father is inclined to harm you, may the LORD deal with me, be it ever so severely, if I do not let you know and send you away safely. May the LORD be with you as he has been with my father.

1 Samuel 20:14 But show me unfailing kindness like that of the LORD as long as I live, so that I may not be killed,

1 Samuel 20:15 and do not ever cut off your kindness from my family— not even when the LORD has cut off every one of David’s enemies from the face of the earth.”

1 Samuel 20:16 So Jonathan made a covenant with the house of David, saying, “May the LORD call David’s enemies to account.”

1 Samuel 20:17 And Jonathan made David reaffirm his oath out of love for him, because he loved him as he loved himself.

1 Samuel 20:18 Then Jonathan said to David: “Tomorrow is the New Moon festival. You will be missed, because your seat will be empty.

1 Samuel 20:19 The day after tomorrow, towards evening, go to the place where you hid when this trouble began, and wait by the stone Ezel.

1 Samuel 20:20 I will shoot three arrows to the side of it, as though I were shooting at a target.

1 Samuel 20:21 Then I will send a boy and say,`Go, find the arrows.' If I say to him,`Look, the arrows are on this side of you; bring them here,' then come, because, as surely as the LORD lives, you are safe; there is no danger.

1 Samuel 20:22 But if I say to the boy,`Look, the arrows are beyond you,' then you must go, because the LORD has sent you away.

1 Samuel 20:23 And about the matter you and I discussed— remember, the LORD is witness between you and me for ever."

1 Samuel 20:24 So David hid in the field, and when the New Moon festival came, the king sat down to eat.

1 Samuel 20:25 He sat in his customary place by the wall, opposite Jonathan, and Abner sat next to Saul, but David's place was empty.

1 Samuel 20:26 Saul said nothing that day, for he thought, "Something must have happened to David to make him ceremonially unclean— surely he is unclean."

1 Samuel 20:27 But the next day, the second day of the month, David's place was empty again. Then Saul said to his son Jonathan, "Why hasn't the son of Jesse come to the meal, either yesterday or today?"

1 Samuel 20:28 Jonathan answered, "David earnestly asked me for permission to go to Bethlehem.

1 Samuel 20:29 He said,`Let me go, because our family is observing a sacrifice in the town and my brother has ordered me to be there. If I have found favour in your eyes, let me go to see my brothers.' That is why he has not come to the king's table."

1 Samuel 20:30 Saul's anger flared up at Jonathan and he said to him, "You son of a perverse and rebellious woman! Don't I know that you have sided with the son of Jesse to your own shame and to the shame of the mother who bore you?

1 Samuel 20:31 As long as the son of Jesse lives on this earth, neither you nor your kingdom will be established. Now send and bring him to me, for he must die!"

1 Samuel 20:32 "Why should he be put to death? What has he done?" Jonathan asked his father.

1 Samuel 20:33 But Saul hurled his spear at him to kill him. Then Jonathan knew that his father intended to kill David.

1 Samuel 20:34 Jonathan got up from the table in fierce anger; on that second day of the month he did not eat, because he was grieved at his father's shameful treatment of David.

1 Samuel 20:35 In the morning Jonathan went out to the field for his meeting with David. He had a small boy with him,

1 Samuel 20:36 and he said to the boy, “Run and find the arrows I shoot.” As the boy ran, he shot an arrow beyond him.

1 Samuel 20:37 When the boy came to the place where Jonathan’s arrow had fallen, Jonathan called out after him, “Isn’t the arrow beyond you?”

1 Samuel 20:38 Then he shouted, “Hurry! Go quickly! Don’t stop!” The boy picked up the arrow and returned to his master.

1 Samuel 20:39 (The boy knew nothing of all this; only Jonathan and David knew.)

1 Samuel 20:40 Then Jonathan gave his weapons to the boy and said, “Go, carry them back to town.”

1 Samuel 20:41 After the boy had gone, David got up from the south side [of the stone] and bowed down before Jonathan three times, with his face to the ground. Then they kissed each other and wept together—but David wept the most.

1 Samuel 20:42 Jonathan said to David, “Go in peace, for we have sworn friendship with each other in the name of the LORD, saying,`The LORD is witness between you and me, and between your descendants and my descendants for ever.’“ Then David left, and Jonathan went back to the town.

1 Samuel 21:1 David went to Nob, to Ahimelech the priest. Ahimelech trembled when he met him, and asked, “Why are you alone? Why is no-one with you?”

1 Samuel 21:2 David answered Ahimelech the priest, “The king charged me with a certain matter and said to me,`No-one is to know anything about your mission and your instructions.’ As for my men, I have told them to meet me at a certain place.

1 Samuel 21:3 Now then, what have you to hand? Give me five loaves of bread, or whatever you can find.”

1 Samuel 21:4 But the priest answered David, “I don’t have any ordinary bread to hand; however, there is some consecrated bread here—provided the men have kept themselves from women.”

1 Samuel 21:5 David replied, “Indeed women have been kept from us, as usual whenever I set out. The men’s things are holy even on missions that are not holy. How much more so today!”

1 Samuel 21:6 So the priest gave him the consecrated bread, since there was no bread there except the bread of the Presence that had been removed from before the LORD and replaced by hot bread on the day it was taken away.

1 Samuel 21:7 Now one of Saul's servants was there that day, detained before the LORD; he was Doeg the Edomite, Saul's head shepherd.

1 Samuel 21:8 David asked Ahimelech, "Don't you have a spear or sword here? I haven't brought my sword or any other weapon, because the king's business was urgent."

1 Samuel 21:9 The priest replied, "The sword of Goliath the Philistine, whom you killed in the Valley of Elah, is here; it is wrapped in a cloth behind the ephod. If you want it, take it; there is no sword here but that one." David said, "There is none like it; give it to me."

1 Samuel 21:10 That day David fled from Saul and went to Achish king of Gath.

1 Samuel 21:11 But the servants of Achish said to him, "Isn't this David, the king of the land? Isn't he the one they sing about in their dances: "`Saul has slain his thousands, and David his tens of thousands'?"

1 Samuel 21:12 David took these words to heart and was very much afraid of Achish king of Gath.

1 Samuel 21:13 So he feigned insanity in their presence; and while he was in their hands he acted like a madman, making marks on the doors of the gate and letting saliva run down his beard.

1 Samuel 21:14 Achish said to his servants, "Look at the man! He is insane! Why bring him to me?

1 Samuel 21:15 Am I so short of madmen that you have to bring this fellow here to carry on like this in front of me? Must this man come into my house?"

1 Samuel 22:1 David left Gath and escaped to the cave of Adullam. When his brothers and his father's household heard about it, they went down to him there.

1 Samuel 22:2 All those who were in distress or in debt or discontented gathered round him, and he became their leader. About four hundred men were with him.

1 Samuel 22:3 From there David went to Mizpah in Moab and said to the king of Moab, "Would you let my father and mother come and stay with you until I learn what God will do for me?"

1 Samuel 22:4 So he left them with the king of Moab, and they stayed with him as long as David was in the stronghold.

1 Samuel 22:5 But the prophet Gad said to David, "Do not stay in the stronghold. Go into the land of Judah." So David left and went to the forest of Hereth.

1 Samuel 22:6 Now Saul heard that David and his men had been discovered. And Saul, spear in hand, was seated under the tamarisk tree on the hill at Gibeah, with all his officials standing round him.

1 Samuel 22:7 Saul said to them, “Listen, men of Benjamin! Will the son of Jesse give all of you fields and vineyards? Will he make all of you commanders of thousands and commanders of hundreds?

1 Samuel 22:8 Is that why you have all conspired against me? No-one tells me when my son makes a covenant with the son of Jesse. None of you is concerned about me or tells me that my son has incited my servant to lie in wait for me, as he does today.”

1 Samuel 22:9 But Doeg the Edomite, who was standing with Saul’s officials, said, “I saw the son of Jesse come to Ahimelech son of Ahitub at Nob.

1 Samuel 22:10 Ahimelech enquired of the LORD for him; he also gave him provisions and the sword of Goliath the Philistine.”

1 Samuel 22:11 Then the king sent for the priest Ahimelech son of Ahitub and his father’s whole family, who were the priests at Nob, and they all came to the king.

1 Samuel 22:12 Saul said, “Listen now, son of Ahitub.” “Yes, my lord,” he answered.

1 Samuel 22:13 Saul said to him, “Why have you conspired against me, you and the son of Jesse, giving him bread and a sword and enquiring of God for him, so that he has rebelled against me and lies in wait for me, as he does today?”

1 Samuel 22:14 Ahimelech answered the king, “Who of all your servants is as loyal as David, the king’s son-in-law, captain of your bodyguard and highly respected in your household?

1 Samuel 22:15 Was that day the first time I enquired of God for him? Of course not! Let not the king accuse your servant or any of his father’s family, for your servant knows nothing at all about this whole affair.”

1 Samuel 22:16 But the king said, “You shall surely die, Ahimelech, you and your father’s whole family.”

1 Samuel 22:17 Then the king ordered the guards at his side: “Turn and kill the priests of the LORD, because they too have sided with David. They knew he was fleeing, yet they did not tell me.” But the king’s officials were not willing to raise a hand to strike the priests of the LORD.

1 Samuel 22:18 The king then ordered Doeg, “You turn and strike down the priests.” So Doeg the Edomite turned and struck them down. That day he killed eighty-five men who wore the linen ephod.

1 Samuel 22:19 He also put to the sword Nob, the town of the priests, with its men and women, its children and infants, and its cattle, donkeys and sheep.

1 Samuel 22:20 But Abiathar, son of Ahimelech son of Ahitub, escaped and fled to join David.

1 Samuel 22:21 He told David that Saul had killed the priests of the LORD.

1 Samuel 22:22 Then David said to Abiathar: “That day, when Doeg the Edomite was there, I knew he would be sure to tell Saul. I am responsible for the death of your father’s whole family.

1 Samuel 22:23 Stay with me; don’t be afraid; the man who is seeking your life is seeking mine also. You will be safe with me.”

1 Samuel 23:1 When David was told, “Look, the Philistines are fighting against Keilah and are looting the threshing-floors,”

1 Samuel 23:2 he enquired of the LORD, saying, “Shall I go and attack these Philistines?” The LORD answered him, “Go, attack the Philistines and save Keilah.”

1 Samuel 23:3 But David’s men said to him, “Here in Judah we are afraid. How much more, then, if we go to Keilah against the Philistine forces!”

1 Samuel 23:4 Once again David enquired of the LORD, and the LORD answered him, “Go down to Keilah, for I am going to give the Philistines into your hand.”

1 Samuel 23:5 So David and his men went to Keilah, fought the Philistines and carried off their livestock. He inflicted heavy losses on the Philistines and saved the people of Keilah.

1 Samuel 23:6 (Now Abiathar son of Ahimelech had brought the ephod down with him when he fled to David at Keilah.)

1 Samuel 23:7 Saul was told that David had gone to Keilah, and he said, “God has handed him over to me, for David has imprisoned himself by entering a town with gates and bars.”

1 Samuel 23:8 And Saul called up all his forces for battle, to go down to Keilah to besiege David and his men.

1 Samuel 23:9 When David learned that Saul was plotting against him, he said to Abiathar the priest, “Bring the ephod.”

1 Samuel 23:10 David said, “O LORD, God of Israel, your servant has heard definitely that Saul plans to come to Keilah and destroy the town on account of me.

1 Samuel 23:11 Will the citizens of Keilah surrender me to him? Will Saul come down, as your servant has heard? O LORD, God of Israel, tell your servant.” And the LORD said, “He will.”

1 Samuel 23:12 Again David asked, “Will the citizens of Keilah surrender me and my men to Saul?” And the LORD said, “They will.”

1 Samuel 23:13 So David and his men, about six hundred in number, left Keilah and kept moving from place to place. When Saul was told that David had escaped from Keilah, he did not go there.

1 Samuel 23:14 David stayed in the desert strongholds and in the hills of the Desert of Ziph. Day after day Saul searched for him, but God did not give David into his hands.

1 Samuel 23:15 While David was at Horesh in the Desert of Ziph, he learned that Saul had come out to take his life.

1 Samuel 23:16 And Saul's son Jonathan went to David at Horesh and helped him to find strength in God.

1 Samuel 23:17 "Don't be afraid," he said. "My father Saul will not lay a hand on you. You shall be king over Israel, and I will be second to you. Even my father Saul knows this."

1 Samuel 23:18 The two of them made a covenant before the LORD. Then Jonathan went home, but David remained at Horesh.

1 Samuel 23:19 The Ziphites went up to Saul at Gibeah and said, "Is not David hiding among us in the strongholds at Horesh, on the hill of Hakilah, south of Jeshimon?

1 Samuel 23:20 Now, O king, come down whenever it pleases you to do so, and we will be responsible for handing him over to the king."

1 Samuel 23:21 Saul replied, "The LORD bless you for your concern for me.

1 Samuel 23:22 Go and make further preparation. Find out where David usually goes and who has seen him there. They tell me he is very crafty.

1 Samuel 23:23 Find out about all the hiding-places he uses and come back to me with definite information. Then I will go with you; if he is in the area, I will track him down among all the clans of Judah."

1 Samuel 23:24 So they set out and went to Ziph ahead of Saul. Now David and his men were in the Desert of Maon, in the Arabah south of Jeshimon.

1 Samuel 23:25 Saul and his men began the search, and when David was told about it, he went down to the rock and stayed in the Desert of Maon. When Saul heard this, he went into the Desert of Maon in pursuit of David.

1 Samuel 23:26 Saul was going along one side of the mountain, and David and his men were on the other side, hurrying to get away from Saul. As Saul and his forces were closing in on David and his men to capture them,

1 Samuel 23:27 a messenger came to Saul, saying, "Come quickly! The Philistines are raiding the land."

1 Samuel 23:28 Then Saul broke off his pursuit of David and went to meet the Philistines. That is why they call this place Sela Hammahlekoth.

1 Samuel 23:29 And David went up from there and lived in the strongholds of En Gedi.

1 Samuel 24:1 After Saul returned from pursuing the Philistines, he was told, “David is in the Desert of En Gedi.”

1 Samuel 24:2 So Saul took three thousand chosen men from all Israel and set out to look for David and his men near the Crags of the Wild Goats.

1 Samuel 24:3 He came to the sheep pens along the way; a cave was there, and Saul went in to relieve himself. David and his men were far back in the cave.

1 Samuel 24:4 The men said, “This is the day the LORD spoke of when he said to you,`I will give your enemy into your hands for you to deal with as you wish.”‘ Then David crept up unnoticed and cut off a corner of Saul’s robe.

1 Samuel 24:5 Afterwards, David was conscience-stricken for having cut off a corner of his robe.

1 Samuel 24:6 He said to his men, “The LORD forbid that I should do such a thing to my master, the LORD’s anointed, or lift my hand against him; for he is the anointed of the LORD.”

1 Samuel 24:7 With these words David rebuked his men and did not allow them to attack Saul. And Saul left the cave and went his way.

1 Samuel 24:8 Then David went out of the cave and called out to Saul, “My lord the king!” When Saul looked behind him, David bowed down and prostrated himself with his face to the ground.

1 Samuel 24:9 He said to Saul, “Why do you listen when men say,`David is bent on harming you’?

1 Samuel 24:10 This day you have seen with your own eyes how the LORD gave you into my hands in the cave. Some urged me to kill you, but I spared you; I said,`I will not lift my hand against my master, because he is the LORD’s anointed.’

1 Samuel 24:11 See, my father, look at this piece of your robe in my hand! I cut off the corner of your robe but did not kill you. Now understand and recognise that I am not guilty of wrongdoing or rebellion. I have not wronged you, but you are hunting me down to take my life.

1 Samuel 24:12 May the LORD judge between you and me. And may the LORD avenge the wrongs you have done to me, but my hand will not touch you.

1 Samuel 24:13 As the old saying goes,`From evildoers come evil deeds,’ so my hand will not touch you.

1 Samuel 24:14 “Against whom has the king of Israel come out? Whom are you pursuing? A dead dog? A flea?

1 Samuel 24:15 May the LORD be our judge and decide between us. May he consider my cause and uphold it; may he vindicate me by delivering me from your hand.”

1 Samuel 24:16 When David finished saying this, Saul asked, “Is that your voice, David my son?” And he wept aloud.

1 Samuel 24:17 “You are more righteous than I,” he said. “You have treated me well, but I have treated you badly.

1 Samuel 24:18 You have just now told me of the good you did to me; the LORD gave me into your hands, but you did not kill me.

1 Samuel 24:19 When a man finds his enemy, does he let him get away unharmed? May the LORD reward you well for the way you treated me today.

1 Samuel 24:20 I know that you will surely be king and that the kingdom of Israel will be established in your hands.

1 Samuel 24:21 Now swear to me by the LORD that you will not cut off my descendants or wipe out my name from my father’s family.”

1 Samuel 24:22 So David gave his oath to Saul. Then Saul returned home, but David and his men went up to the stronghold.

1 Samuel 25:1 Now Samuel died, and all Israel assembled and mourned for him; and they buried him at his home in Ramah. Then David moved down into the Desert of Maon.

1 Samuel 25:2 A certain man in Maon, who had property there at Carmel, was very wealthy. He had a thousand goats and three thousand sheep, which he was shearing in Carmel.

1 Samuel 25:3 His name was Nabal and his wife’s name was Abigail. She was an intelligent and beautiful woman, but her husband, a Calebite, was surly and mean in his dealings.

1 Samuel 25:4 While David was in the desert, he heard that Nabal was shearing sheep.

1 Samuel 25:5 So he sent ten young men and said to them, “Go up to Nabal at Carmel and greet him in my name.

1 Samuel 25:6 Say to him:`Long life to you! Good health to you and your household! And good health to all that is yours!

1 Samuel 25:7 “`Now I hear that it is sheep-shearing time. When your shepherds were with us, we did not ill-treat them, and the whole time they were at Carmel nothing of theirs was missing.

1 Samuel 25:8 Ask your own servants and they will tell you. Therefore be favourable towards my young men, since we come at a festive time. Please give your servants and your son David whatever you can find for them.’“

1 Samuel 25:9 When David’s men arrived, they gave Nabal this message in David’s name. Then they waited.

1 Samuel 25:10 Nabal answered David’s servants, “Who is this David? Who is this son of Jesse? Many servants are breaking away from their masters these days.

1 Samuel 25:11 Why should I take my bread and water, and the meat I have slaughtered for my shearers, and give it to men coming from who knows where?”

1 Samuel 25:12 David’s men turned round and went back. When they arrived, they reported every word.

1 Samuel 25:13 David said to his men, “Put on your swords!” So they put on their swords, and David put on his. About four hundred men went up with David, while two hundred stayed with the supplies.

1 Samuel 25:14 One of the servants told Nabal’s wife Abigail: “David sent messengers from the desert to give our master his greetings, but he hurled insults at them.

1 Samuel 25:15 Yet these men were very good to us. They did not ill-treat us, and the whole time we were out in the fields near them nothing was missing.

1 Samuel 25:16 Night and day they were a wall around us all the time we were herding our sheep near them.

1 Samuel 25:17 Now think it over and see what you can do, because disaster is hanging over our master and his whole household. He is such a wicked man that no-one can talk to him.”

1 Samuel 25:18 Abigail lost no time. She took two hundred loaves of bread, two skins of wine, five dressed sheep, five seahs of roasted grain, a hundred cakes of raisins and two hundred cakes of pressed figs, and loaded them on donkeys.

1 Samuel 25:19 Then she told her servants, “Go on ahead; I’ll follow you.” But she did not tell her husband Nabal.

1 Samuel 25:20 As she came riding her donkey into a mountain ravine, there were David and his men descending towards her, and she met them.

1 Samuel 25:21 David had just said, “It’s been useless—all my watching over this fellow’s property in the desert so that nothing of his was missing. He has paid me back evil for good.

1 Samuel 25:22 May God deal with David, be it ever so severely, if by morning I leave alive one male of all who belong to him!”

1 Samuel 25:23 When Abigail saw David, she quickly got off her donkey and bowed down before David with her face to the ground.

1 Samuel 25:24 She fell at his feet and said: “My lord, let the blame be on me alone. Please let your servant speak to you; hear what your servant has to say.

1 Samuel 25:25 May my lord pay no attention to that wicked man Nabal. He is just like his name—his name is Fool, and folly goes with him. But as for me, your servant, I did not see the men my master sent.

1 Samuel 25:26 “Now since the LORD has kept you, my master, from bloodshed and from avenging yourself with your own hands, as surely as the LORD lives and as you live, may your enemies and all who intend to harm my master be like Nabal.

1 Samuel 25:27 And let this gift, which your servant has brought to my master, be given to the men who follow you.

1 Samuel 25:28 Please forgive your servant’s offence, for the LORD will certainly make a lasting dynasty for my master, because he fights the LORD’s battles. Let no wrongdoing be found in you as long as you live.

1 Samuel 25:29 Even though someone is pursuing you to take your life, the life of my master will be bound securely in the bundle of the living by the LORD your God. But the lives of your enemies he will hurl away as from the pocket of a sling.

1 Samuel 25:30 When the LORD has done for my master every good thing he promised concerning him and has appointed him leader over Israel,

1 Samuel 25:31 my master will not have on his conscience the staggering burden of needless bloodshed or of having avenged himself. And when the LORD has brought my master success, remember your servant.”

1 Samuel 25:32 David said to Abigail, “Praise be to the LORD, the God of Israel, who has sent you today to meet me.

1 Samuel 25:33 May you be blessed for your good judgment and for keeping me from bloodshed this day and from avenging myself with my own hands.

1 Samuel 25:34 Otherwise, as surely as the LORD, the God of Israel, lives, who has kept me from harming you, if you had not come quickly to meet me, not one male belonging to Nabal would have been left alive by daybreak.”

1 Samuel 25:35 Then David accepted from her hand what she had brought to him and said, “Go home in peace. I have heard your words and granted your request.”

1 Samuel 25:36 When Abigail went to Nabal, he was in the house holding a banquet like that of a king. He was in high spirits and very drunk. So she told him nothing until daybreak.

1 Samuel 25:37 Then in the morning, when Nabal was sober, his wife told him all these things, and his heart failed him and he became like a stone.

1 Samuel 25:38 About ten days later, the LORD struck Nabal and he died.

1 Samuel 25:39 When David heard that Nabal was dead, he said, “Praise be to the LORD, who has upheld my cause against Nabal for

treating me with contempt. He has kept his servant from doing wrong and has brought Nabal's wrongdoing down on his own head." Then David sent word to Abigail, asking her to become his wife.

1 Samuel 25:40 His servants went to Carmel and said to Abigail, "David has sent us to you to take you to become his wife."

1 Samuel 25:41 She bowed down with her face to the ground and said, "Here is your maidservant, ready to serve you and wash the feet of my master's servants."

1 Samuel 25:42 Abigail quickly got on a donkey and, attended by her five maids, went with David's messengers and became his wife.

1 Samuel 25:43 David had also married Ahinoam of Jezreel, and they both were his wives.

1 Samuel 25:44 But Saul had given his daughter Michal, David's wife, to Paltiel son of Laish, who was from Gallim.

1 Samuel 26:1 The Ziphites went to Saul at Gibeah and said, "Is not David hiding on the hill of Hakilah, which faces Jeshimon?"

1 Samuel 26:2 So Saul went down to the Desert of Ziph, with his three thousand chosen men of Israel, to search there for David.

1 Samuel 26:3 Saul made his camp beside the road on the hill of Hakilah facing Jeshimon, but David stayed in the desert. When he saw that Saul had followed him there,

1 Samuel 26:4 he sent out scouts and learned that Saul had definitely arrived.

1 Samuel 26:5 Then David set out and went to the place where Saul had camped. He saw where Saul and Abner son of Ner, the commander of the army, had lain down. Saul was lying inside the camp, with the army encamped around him.

1 Samuel 26:6 David then asked Ahimelech the Hittite and Abishai son of Zeruiah, Joab's brother, "Who will go down into the camp with me to Saul?" "I'll go with you," said Abishai.

1 Samuel 26:7 So David and Abishai went to the army by night, and there was Saul, lying asleep inside the camp with his spear stuck in the ground near his head. Abner and the soldiers were lying round him.

1 Samuel 26:8 Abishai said to David, "Today God has given your enemy into your hands. Now let me pin him to the ground with one thrust of my spear; I won't strike him twice."

1 Samuel 26:9 But David said to Abishai, "Don't destroy him! Who can lay a hand on the LORD's anointed and be guiltless?

1 Samuel 26:10 As surely as the LORD lives," he said, "the LORD himself will strike him; either his time will come and he will die, or he will go into battle and perish.

1 Samuel 26:11 But the LORD forbid that I should lay a hand on the LORD’s anointed. Now get the spear and water jug that are near his head, and let’s go.”

1 Samuel 26:12 So David took the spear and water jug near Saul’s head, and they left. No-one saw or knew about it, nor did anyone wake up. They were all sleeping, because the LORD had put them into a deep sleep.

1 Samuel 26:13 Then David crossed over to the other side and stood on top of the hill some distance away; there was a wide space between them.

1 Samuel 26:14 He called out to the army and to Abner son of Ner, “Aren’t you going to answer me, Abner?” Abner replied, “Who are you who calls to the king?”

1 Samuel 26:15 David said, “You’re a man, aren’t you? And who is like you in Israel? Why didn’t you guard your lord the king? Someone came to destroy your lord the king.

1 Samuel 26:16 What you have done is not good. As surely as the LORD lives, you and your men deserve to die, because you did not guard your master, the LORD’s anointed. Look around you. Where are the king’s spear and water jug that were near his head?”

1 Samuel 26:17 Saul recognised David’s voice and said, “Is that your voice, David my son?” David replied, “Yes it is, my lord the king.”

1 Samuel 26:18 And he added, “Why is my lord pursuing his servant? What have I done, and what wrong am I guilty of?

1 Samuel 26:19 Now let my lord the king listen to his servant’s words. If the LORD has incited you against me, then may he accept an offering. If, however, men have done it, may they be cursed before the LORD! They have now driven me from my share in the LORD’s inheritance and have said,`Go, serve other gods.’

1 Samuel 26:20 Now do not let my blood fall to the ground far from the presence of the LORD. The king of Israel has come out to look for a flea—as one hunts a partridge in the mountains.”

1 Samuel 26:21 Then Saul said, “I have sinned. Come back, David my son. Because you considered my life precious today, I will not try to harm you again. Surely I have acted like a fool and have erred greatly.”

1 Samuel 26:22 “Here is the king’s spear,” David answered. “Let one of your young men come over and get it.

1 Samuel 26:23 The LORD rewards every man for his righteousness and faithfulness. The LORD gave you into my hands today, but I would not lay a hand on the LORD’s anointed.

1 Samuel 26:24 As surely as I valued your life today, so may the LORD value my life and deliver me from all trouble.”

1 Samuel 26:25 Then Saul said to David, “May you be blessed, my son David; you will do great things and surely triumph.” So David went on his way, and Saul returned home.

1 Samuel 27:1 But David thought to himself, “One of these days I shall be destroyed by the hand of Saul. The best thing I can do is to escape to the land of the Philistines. Then Saul will give up searching for me anywhere in Israel, and I will slip out of his hand.”

1 Samuel 27:2 So David and the six hundred men with him left and went over to Achish son of Maoch king of Gath.

1 Samuel 27:3 David and his men settled in Gath with Achish. Each man had his family with him, and David had his two wives: Ahinoam of Jezreel and Abigail of Carmel, the widow of Nabal.

1 Samuel 27:4 When Saul was told that David had fled to Gath, he no longer searched for him.

1 Samuel 27:5 Then David said to Achish, “If I have found favour in your eyes, let a place be assigned to me in one of the country towns, that I may live there. Why should your servant live in the royal city with you?”

1 Samuel 27:6 So on that day Achish gave him Ziklag, and it has belonged to the kings of Judah ever since.

1 Samuel 27:7 David lived in Philistine territory for a year and four months.

1 Samuel 27:8 Now David and his men went up and raided the Geshurites, the Girzites and the Amalekites. (From ancient times these peoples had lived in the land extending to Shur and Egypt.)

1 Samuel 27:9 Whenever David attacked an area, he did not leave a man or woman alive, but took sheep and cattle, donkeys and camels, and clothes. Then he returned to Achish.

1 Samuel 27:10 When Achish asked, “Where did you go raiding today?” David would say, “Against the Negev of Judah” or “Against the Negev of Jerahmeel” or “Against the Negev of the Kenites.”

1 Samuel 27:11 He did not leave a man or woman alive to be brought to Gath, for he thought, “They might inform on us and say,`This is what David did.’“ And such was his practice as long as he lived in Philistine territory.

1 Samuel 27:12 Achish trusted David and said to himself, “He has become so odious to his people, the Israelites, that he will be my servant for ever.”

1 Samuel 28:1 In those days the Philistines gathered their forces to fight against Israel. Achish said to David, “You must understand that you and your men will accompany me in the army.”

1 Samuel 28:2 David said, “Then you will see for yourself what your servant can do.” Achish replied, “Very well, I will make you my bodyguard for life.”

1 Samuel 28:3 Now Samuel was dead, and all Israel had mourned for him and buried him in his own town of Ramah. Saul had expelled the mediums and spiritists from the land.

1 Samuel 28:4 The Philistines assembled and came and set up camp at Shunem, while Saul gathered all the Israelites and set up camp at Gilboa.

1 Samuel 28:5 When Saul saw the Philistine army, he was afraid; terror filled his heart.

1 Samuel 28:6 He enquired of the LORD, but the LORD did not answer him by dreams or Urim or prophets.

1 Samuel 28:7 Saul then said to his attendants, “Find me a woman who is a medium, so that I may go and enquire of her.” “There is one in Endor,” they said.

1 Samuel 28:8 So Saul disguised himself, putting on other clothes, and at night he and two men went to the woman. “Consult a spirit for me,” he said, “and bring up for me the one I name.”

1 Samuel 28:9 But the woman said to him, “Surely you know what Saul has done. He has cut off the mediums and spiritists from the land. Why have you set a trap for my life to bring about my death?”

1 Samuel 28:10 Saul swore to her by the LORD, “As surely as the LORD lives, you will not be punished for this.”

1 Samuel 28:11 Then the woman asked, “Whom shall I bring up for you?” “Bring up Samuel,” he said.

1 Samuel 28:12 When the woman saw Samuel, she cried out at the top of her voice and said to Saul, “Why have you deceived me? You are Saul!”

1 Samuel 28:13 The king said to her, “Don’t be afraid. What do you see?” The woman said, “I see a spirit coming up out of the ground.”

1 Samuel 28:14 “What does he look like?” he asked. “An old man wearing a robe is coming up,” she said. Then Saul knew it was Samuel, and he bowed down and prostrated himself with his face to the ground.

1 Samuel 28:15 Samuel said to Saul, “Why have you disturbed me by bringing me up?” “I am in great distress,” Saul said. “The Philistines are fighting against me, and God has turned away from me. He no longer answers me, either by prophets or by dreams. So I have called on you to tell me what to do.”

1 Samuel 28:16 Samuel said, “Why do you consult me, now that the LORD has turned away from you and become your enemy?

1 Samuel 28:17 The LORD has done what he predicted through me. The LORD has torn the kingdom out of your hands and given it to one of your neighbours—to David.

1 Samuel 28:18 Because you did not obey the LORD or carry out his fierce wrath against the Amalekites, the LORD has done this to you today.

1 Samuel 28:19 The LORD will hand over both Israel and you to the Philistines, and tomorrow you and your sons will be with me. The LORD will also hand over the army of Israel to the Philistines.”

1 Samuel 28:20 Immediately Saul fell full length on the ground, filled with fear because of Samuel’s words. His strength was gone, for he had eaten nothing all that day and night.

1 Samuel 28:21 When the woman came to Saul and saw that he was greatly shaken, she said, “Look, your maidservant has obeyed you. I took my life in my hands and did what you told me to do.

1 Samuel 28:22 Now please listen to your servant and let me give you some food so that you may eat and have the strength to go on your way.”

1 Samuel 28:23 He refused and said, “I will not eat.” But his men joined the woman in urging him, and he listened to them. He got up from the ground and sat on the couch.

1 Samuel 28:24 The woman had a fattened calf at the house, which she slaughtered at once. She took some flour, kneaded it and baked bread without yeast.

1 Samuel 28:25 Then she set it before Saul and his men, and they ate. That same night they got up and left.

1 Samuel 29:1 The Philistines gathered all their forces at Aphek, and Israel camped by the spring in Jezreel.

1 Samuel 29:2 As the Philistine rulers marched with their units of hundreds and thousands, David and his men were marching at the rear with Achish.

1 Samuel 29:3 The commanders of the Philistines asked, “What about these Hebrews?” Achish replied, “Is this not David, who was an officer of Saul king of Israel? He has already been with me for over a year, and from the day he left Saul until now, I have found no fault in him.”

1 Samuel 29:4 But the Philistine commanders were angry with him and said, “Send the man back, that he may return to the place you assigned him. He must not go with us into battle, or he will turn against us during the fighting. How better could he regain his master’s favour than by taking the heads of our own men?

1 Samuel 29:5 Isn’t this the David they sang about in their dances: “`Saul has slain his thousands, and David his tens of thousands’?”

1 Samuel 29:6 So Achish called David and said to him, “As surely as the LORD lives, you have been reliable, and I would be pleased to have

you serve with me in the army. From the day you came to me until now, I have found no fault in you, but the rulers don't approve of you.

1 Samuel 29:7 Turn back and go in peace; do nothing to displease the Philistine rulers."

1 Samuel 29:8 "But what have I done?" asked David. "What have you found against your servant from the day I came to you until now? Why can't I go and fight against the enemies of my lord the king?"

1 Samuel 29:9 Achish answered, "I know that you have been as pleasing in my eyes as an angel of God; nevertheless, the Philistine commanders have said,`He must not go up with us into battle.'

1 Samuel 29:10 Now get up early, along with your master's servants who have come with you, and leave in the morning as soon as it is light."

1 Samuel 29:11 So David and his men got up early in the morning to go back to the land of the Philistines, and the Philistines went up to Jezreel.

1 Samuel 30:1 David and his men reached Ziklag on the third day. Now the Amalekites had raided the Negev and Ziklag. They had attacked Ziklag and burned it,

1 Samuel 30:2 and had taken captive the women and all who were in it, both young and old. They killed none of them, but carried them off as they went on their way.

1 Samuel 30:3 When David and his men came to Ziklag, they found it destroyed by fire and their wives and sons and daughters taken captive.

1 Samuel 30:4 So David and his men wept aloud until they had no strength left to weep.

1 Samuel 30:5 David's two wives had been captured—Ahinoam of Jezreel and Abigail, the widow of Nabal of Carmel.

1 Samuel 30:6 David was greatly distressed because the men were talking of stoning him; each one was bitter in spirit because of his sons and daughters. But David found strength in the LORD his God.

1 Samuel 30:7 Then David said to Abiathar the priest, the son of Ahimelech, "Bring me the ephod." Abiathar brought it to him,

1 Samuel 30:8 and David enquired of the LORD, "Shall I pursue this raiding party? Will I overtake them?" "Pursue them," he answered. "You will certainly overtake them and succeed in the rescue."

1 Samuel 30:9 David and the six hundred men with him came to the Besor Ravine, where some stayed behind,

1 Samuel 30:10 for two hundred men were too exhausted to cross the ravine. But David and four hundred men continued the pursuit.

1 Samuel 30:11 They found an Egyptian in a field and brought him to David. They gave him water to drink and food to eat—

1 Samuel 30:12 part of a cake of pressed figs and two cakes of raisins. He ate and was revived, for he had not eaten any food or drunk any water for three days and three nights.

1 Samuel 30:13 David asked him, “To whom do you belong, and where do you come from?” He said, “I am an Egyptian, the slave of an Amalekite. My master abandoned me when I became ill three days ago.

1 Samuel 30:14 We raided the Negev of the Kerethites and the territory belonging to Judah and the Negev of Caleb. And we burned Ziklag.”

1 Samuel 30:15 David asked him, “Can you lead me down to this raiding party?” He answered, “Swear to me before God that you will not kill me or hand me over to my master, and I will take you down to them.”

1 Samuel 30:16 He led David down, and there they were, scattered over the countryside, eating, drinking and revelling because of the great amount of plunder they had taken from the land of the Philistines and from Judah.

1 Samuel 30:17 David fought them from dusk until the evening of the next day, and none of them got away, except four hundred young men who rode off on camels and fled.

1 Samuel 30:18 David recovered everything the Amalekites had taken, including his two wives.

1 Samuel 30:19 Nothing was missing: young or old, boy or girl, plunder or anything else they had taken. David brought everything back.

1 Samuel 30:20 He took all the flocks and herds, and his men drove them ahead of the other livestock, saying, “This is David’s plunder.”

1 Samuel 30:21 Then David came to the two hundred men who had been too exhausted to follow him and who were left behind at the Besor Ravine. They came out to meet David and the people with him. As David and his men approached, he greeted them.

1 Samuel 30:22 But all the evil men and troublemakers among David’s followers said, “Because they did not go out with us, we will not share with them the plunder we recovered. However, each man may take his wife and children and go.”

1 Samuel 30:23 David replied, “No, my brothers, you must not do that with what the LORD has given us. He has protected us and handed over to us the forces that came against us.

1 Samuel 30:24 Who will listen to what you say? The share of the man who stayed with the supplies is to be the same as that of him who went down to the battle. All shall share alike.”

1 Samuel 30:25 David made this a statute and ordinance for Israel from that day to this.

1 Samuel 30:26 When David arrived in Ziklag, he sent some of the plunder to the elders of Judah, who were his friends, saying, “Here is a present for you from the plunder of the LORD’s enemies.”

1 Samuel 30:27 He sent it to those who were in Bethel, Ramoth Negev and Jattir;

1 Samuel 30:28 to those in Aroer, Siphmoth, Eshtemoa

1 Samuel 30:29 and Racal; to those in the towns of the Jerahmeelites and the Kenites;

1 Samuel 30:30 to those in Hormah, Bor Ashan, Athach

1 Samuel 30:31 and Hebron; and to those in all the other places where David and his men had roamed.

1 Samuel 31:1 Now the Philistines fought against Israel; the Israelites fled before them, and many fell slain on Mount Gilboa.

1 Samuel 31:2 The Philistines pressed hard after Saul and his sons, and they killed his sons Jonathan, Abinadab and Malki-Shua.

1 Samuel 31:3 The fighting grew fierce around Saul, and when the archers overtook him, they wounded him critically.

1 Samuel 31:4 Saul said to his armour-bearer, “Draw your sword and run me through, or these uncircumcised fellows will come and run me through and abuse me.” But the armour-bearer was terrified and would not do it; so Saul took his own sword and fell on it.

1 Samuel 31:5 When the armour-bearer saw that Saul was dead, he too fell on his sword and died with him.

1 Samuel 31:6 So Saul and his three sons and his armour-bearer and all his men died together that same day.

1 Samuel 31:7 When the Israelites along the valley and those across the Jordan saw that the Israelite army had fled and that Saul and his sons had died, they abandoned their towns and fled. And the Philistines came and occupied them.

1 Samuel 31:8 The next day, when the Philistines came to strip the dead, they found Saul and his three sons fallen on Mount Gilboa.

1 Samuel 31:9 They cut off his head and stripped off his armour, and they sent messengers throughout the land of the Philistines to proclaim the news in the temple of their idols and among their people.

1 Samuel 31:10 They put his armour in the temple of the Ashtoreths and fastened his body to the wall of Beth Shan.

1 Samuel 31:11 When the people of Jabesh Gilead heard of what the Philistines had done to Saul,

1 Samuel 31:12 all their valiant men journeyed through the night to Beth Shan. They took down the bodies of Saul and his sons from the wall of Beth Shan and went to Jabesh, where they burned them.

1 Samuel 31:13 Then they took their bones and buried them under a tamarisk tree at Jabesh, and they fasted seven days.

2 Samuel

1:1 After the death of Saul, David returned from defeating the Amalekites and stayed in Ziklag two days.

2 Samuel 1:2 On the third day a man arrived from Saul’s camp, with his clothes torn and with dust on his head. When he came to David, he fell to the ground to pay him honour.

2 Samuel 1:3 “Where have you come from?” David asked him. He answered, “I have escaped from the Israelite camp.”

2 Samuel 1:4 “What happened?” David asked. “Tell me.” He said, “The men fled from the battle. Many of them fell and died. And Saul and his son Jonathan are dead.”

2 Samuel 1:5 Then David said to the young man who brought him the report, “How do you know that Saul and his son Jonathan are dead?”

2 Samuel 1:6 “I happened to be on Mount Gilboa,” the young man said, “and there was Saul, leaning on his spear, with the chariots and riders almost upon him.

2 Samuel 1:7 When he turned round and saw me, he called out to me, and I said,`What can I do?’

2 Samuel 1:8 “He asked me,`Who are you?’ “`An Amalekite,’ I answered.

2 Samuel 1:9 “Then he said to me,`Stand over me and kill me! I am in the throes of death, but I’m still alive.’

2 Samuel 1:10 “So I stood over him and killed him, because I knew that after he had fallen he could not survive. And I took the crown that was on his head and the band on his arm and have brought them here to my lord.”

2 Samuel 1:11 Then David and all the men with him took hold of their clothes and tore them.

2 Samuel 1:12 They mourned and wept and fasted till evening for Saul and his son Jonathan, and for the army of the LORD and the house of Israel, because they had fallen by the sword.

2 Samuel 1:13 David said to the young man who brought him the report, “Where are you from?” “I am the son of an alien, an Amalekite,” he answered.

2 Samuel 1:14 David asked him, “Why were you not afraid to lift your hand to destroy the LORD’s anointed?”

2 Samuel 1:15 Then David called one of his men and said, “Go, strike him down!” So he struck him down, and he died.

2 Samuel 1:16 For David had said to him, “Your blood be on your own head. Your own mouth testified against you when you said,`I killed the LORD’s anointed.’“

2 Samuel 1:17 David took up this lament concerning Saul and his son Jonathan,

2 Samuel 1:18 and ordered that the men of Judah be taught this lament of the bow (it is written in the Book of Jashar):

2 Samuel 1:19 “Your glory, O Israel, lies slain on your heights. How the mighty have fallen!

2 Samuel 1:20 “Tell it not in Gath, proclaim it not in the streets of Ashkelon, lest the daughters of the Philistines be glad, lest the daughters of the uncircumcised rejoice.

2 Samuel 1:21 “O mountains of Gilboa, may you have neither dew nor rain, nor fields that yield offerings [of grain]. For there the shield of the mighty was defiled, the shield of Saul—no longer rubbed with oil.

2 Samuel 1:22 From the blood of the slain, from the flesh of the mighty, the bow of Jonathan did not turn back, the sword of Saul did not return unsatisfied.

2 Samuel 1:23 “Saul and Jonathan—in life they were loved and gracious, and in death they were not parted. They were swifter than eagles, they were stronger than lions.

2 Samuel 1:24 “O daughters of Israel, weep for Saul, who clothed you in scarlet and finery, who adorned your garments with ornaments of gold.

2 Samuel 1:25 “How the mighty have fallen in battle! Jonathan lies slain on your heights.

2 Samuel 1:26 I grieve for you, Jonathan my brother; you were very dear to me. Your love for me was wonderful, more wonderful than that of women.

2 Samuel 1:27 “How the mighty have fallen! The weapons of war have perished!”

2 Samuel 2:1 In the course of time, David enquired of the LORD. “Shall I go up to one of the towns of Judah?” he asked. The LORD said, “Go up.” David asked, “Where shall I go?” “To Hebron,” the LORD answered.

2 Samuel 2:2 So David went up there with his two wives, Ahinoam of Jezreel and Abigail, the widow of Nabal of Carmel.

2 Samuel 2:3 David also took the men who were with him, each with his family, and they settled in Hebron and its towns.

2 Samuel 2:4 Then the men of Judah came to Hebron and there they anointed David king over the house of Judah. When David was told that it was the men of Jabesh Gilead who had buried Saul,

2 Samuel 2:5 he sent messengers to the men of Jabesh Gilead to say to them, “The LORD bless you for showing this kindness to Saul your master by burying him.

2 Samuel 2:6 May the LORD now show you kindness and faithfulness, and I too will show you the same favour because you have done this.

2 Samuel 2:7 Now then, be strong and brave, for Saul your master is dead, and the house of Judah has anointed me king over them.”

2 Samuel 2:8 Meanwhile, Abner son of Ner, the commander of Saul’s army, had taken Ish-Bosheth son of Saul and brought him over to Mahanaim.

2 Samuel 2:9 He made him king over Gilead, Ashuri and Jezreel, and also over Ephraim, Benjamin and all Israel.

2 Samuel 2:10 Ish-Bosheth son of Saul was forty years old when he became king over Israel, and he reigned two years. The house of Judah, however, followed David.

2 Samuel 2:11 The length of time David was king in Hebron over the house of Judah was seven years and six months.

2 Samuel 2:12 Abner son of Ner, together with the men of Ish-Bosheth son of Saul, left Mahanaim and went to Gibeon.

2 Samuel 2:13 Joab son of Zeruiah and David’s men went out and met them at the pool of Gibeon. One group sat down on one side of the pool and one group on the other side.

2 Samuel 2:14 Then Abner said to Joab, “Let’s have some of the young men get up and fight hand to hand in front of us.” “All right, let them do it,” Joab said.

2 Samuel 2:15 So they stood up and were counted off—twelve men for Benjamin and Ish-Bosheth son of Saul, and twelve for David.

2 Samuel 2:16 Then each man grabbed his opponent by the head and thrust his dagger into his opponent’s side, and they fell down together. So that place in Gibeon was called Helkath Hazzurim.

2 Samuel 2:17 The battle that day was very fierce, and Abner and the men of Israel were defeated by David’s men.

2 Samuel 2:18 The three sons of Zeruiah were there: Joab, Abishai and Asahel. Now Asahel was as fleet-footed as a wild gazelle.

2 Samuel 2:19 He chased Abner, turning neither to the right nor to the left as he pursued him.

2 Samuel 2:20 Abner looked behind him and asked, “Is that you, Asahel?” “It is,” he answered.

2 Samuel 2:21 Then Abner said to him, “Turn aside to the right or to the left; take on one of the young men and strip him of his weapons.” But Asahel would not stop chasing him.

2 Samuel 2:22 Again Abner warned Asahel, “Stop chasing me! Why should I strike you down? How could I look your brother Joab in the face?”

2 Samuel 2:23 But Asahel refused to give up the pursuit; so Abner thrust the butt of his spear into Asahel’s stomach, and the spear came out through his back. He fell there and died on the spot. And every man stopped when he came to the place where Asahel had fallen and died.

2 Samuel 2:24 But Joab and Abishai pursued Abner, and as the sun was setting, they came to the hill of Ammah, near Giah on the way to the wasteland of Gibeon.

2 Samuel 2:25 Then the men of Benjamin rallied behind Abner. They formed themselves into a group and took their stand on top of a hill.

2 Samuel 2:26 Abner called out to Joab, “Must the sword devour for ever? Don’t you realise that this will end in bitterness? How long before you order your men to stop pursuing their brothers?”

2 Samuel 2:27 Joab answered, “As surely as God lives, if you had not spoken, the men would have continued the pursuit of their brothers until morning.”

2 Samuel 2:28 So Joab blew the trumpet, and all the men came to a halt; they no longer pursued Israel, nor did they fight any more.

2 Samuel 2:29 All that night Abner and his men marched through the Arabah. They crossed the Jordan, continued through the whole Bithron and came to Mahanaim.

2 Samuel 2:30 Then Joab returned from pursuing Abner and assembled all his men. Besides Asahel, nineteen of David’s men were found missing.

2 Samuel 2:31 But David’s men had killed 360 Benjamites who were with Abner.

2 Samuel 2:32 They took Asahel and buried him in his father’s tomb at Bethlehem. Then Joab and his men marched all night and arrived at Hebron by daybreak.

2 Samuel 3:1 The war between the house of Saul and the house of David lasted a long time. David grew stronger and stronger, while the house of Saul grew weaker and weaker.

2 Samuel 3:2 Sons were born to David in Hebron: His firstborn was Amnon the son of Ahinoam of Jezreel;

2 Samuel 3:3 his second, Kileab the son of Abigail the widow of Nabal of Carmel; the third, Absalom the son of Maacah daughter of Talmai king of Geshur;

2 Samuel 3:4 the fourth, Adonijah the son of Haggith; the fifth, Shephatiah the son of Abital;

2 Samuel 3:5 and the sixth, Ithream the son of David’s wife Eglah. These were born to David in Hebron.

2 Samuel 3:6 During the war between the house of Saul and the house of David, Abner had been strengthening his own position in the house of Saul.

2 Samuel 3:7 Now Saul had had a concubine named Rizpah daughter of Aiah. And Ish-Bosheth said to Abner, “Why did you sleep with my father’s concubine?”

2 Samuel 3:8 Abner was very angry because of what Ish-Bosheth said and he answered, “Am I a dog’s head—on Judah’s side? This very day I am loyal to the house of your father Saul and to his family and friends. I haven’t handed you over to David. Yet now you accuse me of an offence involving this woman!

2 Samuel 3:9 May God deal with Abner, be it ever so severely, if I do not do for David what the LORD promised him on oath

2 Samuel 3:10 and transfer the kingdom from the house of Saul and establish David’s throne over Israel and Judah from Dan to Beersheba.”

2 Samuel 3:11 Ish-Bosheth did not dare to say another word to Abner, because he was afraid of him.

2 Samuel 3:12 Then Abner sent messengers on his behalf to say to David, “Whose land is it? Make an agreement with me, and I will help you bring all Israel over to you.”

2 Samuel 3:13 “Good,” said David. “I will make an agreement with you. But I demand one thing of you: Do not come into my presence unless you bring Michal daughter of Saul when you come to see me.”

2 Samuel 3:14 Then David sent messengers to Ish-Bosheth son of Saul, demanding, “Give me my wife Michal, whom I betrothed to myself for the price of a hundred Philistine foreskins.”

2 Samuel 3:15 So Ish-Bosheth gave orders and had her taken away from her husband Paltiel son of Laish.

2 Samuel 3:16 Her husband, however, went with her, weeping behind her all the way to Bahurim. Then Abner said to him, “Go back home!” So he went back.

2 Samuel 3:17 Abner conferred with the elders of Israel and said, “For some time you have wanted to make David your king.

2 Samuel 3:18 Now do it! For the LORD promised David,`By my servant David I will rescue my people Israel from the hand of the Philistines and from the hand of all their enemies.’“

2 Samuel 3:19 Abner also spoke to the Benjamites in person. Then he went to Hebron to tell David everything that Israel and the whole house of Benjamin wanted to do.

2 Samuel 3:20 When Abner, who had twenty men with him, came to David at Hebron, David prepared a feast for him and his men.

2 Samuel 3:21 Then Abner said to David, “Let me go at once and assemble all Israel for my lord the king, so that they may make a compact with you, and that you may rule over all that your heart desires.” So David sent Abner away, and he went in peace.

2 Samuel 3:22 Just then David’s men and Joab returned from a raid and brought with them a great deal of plunder. But Abner was no longer with David in Hebron, because David had sent him away, and he had gone in peace.

2 Samuel 3:23 When Joab and all the soldiers with him arrived, he was told that Abner son of Ner had come to the king and that the king had sent him away and that he had gone in peace.

2 Samuel 3:24 So Joab went to the king and said, “What have you done? Look, Abner came to you. Why did you let him go? Now he is gone!

2 Samuel 3:25 You know Abner son of Ner; he came to deceive you and observe your movements and find out everything you are doing.”

2 Samuel 3:26 Joab then left David and sent messengers after Abner, and they brought him back from the well of Sirah. But David did not know it.

2 Samuel 3:27 Now when Abner returned to Hebron, Joab took him aside into the gateway, as though to speak with him privately. And there, to avenge the blood of his brother Asahel, Joab stabbed him in the stomach, and he died.

2 Samuel 3:28 Later, when David heard about this, he said, “I and my kingdom are for ever innocent before the LORD concerning the blood of Abner son of Ner.

2 Samuel 3:29 May his blood fall upon the head of Joab and upon all his father’s house! May Joab’s house never be without someone who has a running sore or leprosy or who leans on a crutch or who falls by the sword or who lacks food.”

2 Samuel 3:30 (Joab and his brother Abishai murdered Abner because he had killed their brother Asahel in the battle of Gibeon.)

2 Samuel 3:31 Then David said to Joab and all the people with him, “Tear your clothes and put on sackcloth and walk in mourning in front of Abner.” King David himself walked behind the bier.

2 Samuel 3:32 They buried Abner in Hebron, and the king wept aloud at Abner’s tomb. All the people wept also.

2 Samuel 3:33 The king sang this lament for Abner: “Should Abner have died as the lawless die?

2 Samuel 3:34 Your hands were not bound, your feet were not fettered. You fell as one falls before wicked men.” And all the people wept over him again.

2 Samuel 3:35 Then they all came and urged David to eat something while it was still day; but David took an oath, saying, “May God deal with me, be it ever so severely, if I taste bread or anything else before the sun sets!”

2 Samuel 3:36 All the people took note and were pleased; indeed, everything the king did pleased them.

2 Samuel 3:37 So on that day all the people and all Israel knew that the king had no part in the murder of Abner son of Ner.

2 Samuel 3:38 Then the king said to his men, “Do you not realise that a prince and a great man has fallen in Israel this day?

2 Samuel 3:39 And today, though I am the anointed king, I am weak, and these sons of Zeruiah are too strong for me. May the LORD repay the evildoer according to his evil deeds!”

2 Samuel 4:1 When Ish-Bosheth son of Saul heard that Abner had died in Hebron, he lost courage, and all Israel became alarmed.

2 Samuel 4:2 Now Saul’s son had two men who were leaders of raiding bands. One was named Baanah and the other Recab; they were sons of Rimmon the Beerothite from the tribe of Benjamin—Beeroth is considered part of Benjamin,

2 Samuel 4:3 because the people of Beeroth fled to Gittaim and have lived there as aliens to this day.

2 Samuel 4:4 (Jonathan son of Saul had a son who was lame in both feet. He was five years old when the news about Saul and Jonathan came from Jezreel. His nurse picked him up and fled, but as she hurried to leave, he fell and became crippled. His name was Mephibosheth.)

2 Samuel 4:5 Now Recab and Baanah, the sons of Rimmon the Beerothite, set out for the house of Ish-Bosheth, and they arrived there in the heat of the day while he was taking his noonday rest.

2 Samuel 4:6 They went into the inner part of the house as if to get some wheat, and they stabbed him in the stomach. Then Recab and his brother Baanah slipped away.

2 Samuel 4:7 They had gone into the house while he was lying on the bed in his bedroom. After they stabbed and killed him, they cut off his head. Taking it with them, they travelled all night by way of the Arabah.

2 Samuel 4:8 They brought the head of Ish-Bosheth to David at Hebron and said to the king, “Here is the head of Ish-Bosheth son of Saul, your enemy, who tried to take your life. This day the LORD has avenged my lord the king against Saul and his offspring.”

2 Samuel 4:9 David answered Recab and his brother Baanah, the sons of Rimmon the Beerothite, “As surely as the LORD lives, who has delivered me out of all trouble,

2 Samuel 4:10 when a man told me,`Saul is dead,' and thought he was bringing good news, I seized him and put him to death in Ziklag. That was the reward I gave him for his news!

2 Samuel 4:11 How much more—when wicked men have killed an innocent man in his own house and on his own bed—should I not now demand his blood from your hand and rid the earth of you!"

2 Samuel 4:12 So David gave an order to his men, and they killed them. They cut off their hands and feet and hung the bodies by the pool in Hebron. But they took the head of Ish-Bosheth and buried it in Abner's tomb at Hebron.

2 Samuel 5:1 All the tribes of Israel came to David at Hebron and said, "We are your own flesh and blood.

2 Samuel 5:2 In the past, while Saul was king over us, you were the one who led Israel on their military campaigns. And the LORD said to you,`You shall shepherd my people Israel, and you shall become their ruler.'"

2 Samuel 5:3 When all the elders of Israel had come to King David at Hebron, the king made a compact with them at Hebron before the LORD, and they anointed David king over Israel.

2 Samuel 5:4 David was thirty years old when he became king, and he reigned for forty years.

2 Samuel 5:5 In Hebron he reigned over Judah for seven years and six months, and in Jerusalem he reigned over all Israel and Judah for thirty-three years.

2 Samuel 5:6 The king and his men marched to Jerusalem to attack the Jebusites, who lived there. The Jebusites said to David, "You will not get in here; even the blind and the lame can ward you off." They thought, "David cannot get in here."

2 Samuel 5:7 Nevertheless, David captured the fortress of Zion, the City of David.

2 Samuel 5:8 On that day, David said, "Anyone who conquers the Jebusites will have to use the water shaft to reach those`lame and blind' who are David's enemies." That is why they say, "The`blind and lame' will not enter the palace."

2 Samuel 5:9 David then took up residence in the fortress and called it the City of David. He built up the area around it, from the supporting terraces inward.

2 Samuel 5:10 And he became more and more powerful, because the LORD God Almighty was with him.

2 Samuel 5:11 Now Hiram king of Tyre sent messengers to David, along with cedar logs and carpenters and stonemasons, and they built a palace for David.

2 Samuel 5:12 And David knew that the LORD had established him as king over Israel and had exalted his kingdom for the sake of his people Israel.

2 Samuel 5:13 After he left Hebron, David took more concubines and wives in Jerusalem, and more sons and daughters were born to him.

2 Samuel 5:14 These are the names of the children born to him there: Shammua, Shobab, Nathan, Solomon,

2 Samuel 5:15 Ibhar, Elishua, Nepheg, Japhia,

2 Samuel 5:16 Elishama, Eliada and Eliphelet.

2 Samuel 5:17 When the Philistines heard that David had been anointed king over Israel, they went up in full force to search for him, but David heard about it and went down to the stronghold.

2 Samuel 5:18 Now the Philistines had come and spread out in the Valley of Rephaim;

2 Samuel 5:19 so David enquired of the LORD, “Shall I go and attack the Philistines? Will you hand them over to me?” The LORD answered him, “Go, for I will surely hand the Philistines over to you.”

2 Samuel 5:20 So David went to Baal Perazim, and there he defeated them. He said, “As waters break out, the LORD has broken out against my enemies before me.” So that place was called Baal Perazim.

2 Samuel 5:21 The Philistines abandoned their idols there, and David and his men carried them off.

2 Samuel 5:22 Once more the Philistines came up and spread out in the Valley of Rephaim;

2 Samuel 5:23 so David enquired of the LORD, and he answered, “Do not go straight up, but circle round behind them and attack them in front of the balsam trees.

2 Samuel 5:24 As soon as you hear the sound of marching in the tops of the balsam trees, move quickly, because that will mean the LORD has gone out in front of you to strike the Philistine army.”

2 Samuel 5:25 So David did as the LORD commanded him, and he struck down the Philistines all the way from Gibeon to Gezer.

2 Samuel 6:1 David again brought together out of Israel chosen men, thirty thousand in all.

2 Samuel 6:2 He and all his men set out from Baalah of Judah to bring up from there the ark of God, which is called by the Name, the name of the LORD Almighty, who is enthroned between the cherubim that are on the ark.

2 Samuel 6:3 They set the ark of God on a new cart and brought it from the house of Abinadab, which was on the hill. Uzzah and Ahio, sons of Abinadab, were guiding the new cart

2 Samuel 6:4 with the ark of God on it, and Ahio was walking in front of it.

2 Samuel 6:5 David and the whole house of Israel were celebrating with all their might before the LORD, with songs and with harps, lyres, tambourines, sistrums and cymbals.

2 Samuel 6:6 When they came to the threshing-floor of Nacon, Uzzah reached out and took hold of the ark of God, because the oxen stumbled.

2 Samuel 6:7 The LORD's anger burned against Uzzah because of his irreverent act; therefore God struck him down and he died there beside the ark of God.

2 Samuel 6:8 Then David was angry because the LORD's wrath had broken out against Uzzah, and to this day that place is called Perez Uzzah.

2 Samuel 6:9 David was afraid of the LORD that day and said, "How can the ark of the LORD ever come to me?"

2 Samuel 6:10 He was not willing to take the ark of the LORD to be with him in the City of David. Instead, he took it aside to the house of Obed-Edom the Gittite.

2 Samuel 6:11 The ark of the LORD remained in the house of Obed-Edom the Gittite for three months, and the LORD blessed him and his entire household.

2 Samuel 6:12 Now King David was told, "The LORD has blessed the household of Obed-Edom and everything he has, because of the ark of God." So David went down and brought up the ark of God from the house of Obed-Edom to the City of David with rejoicing.

2 Samuel 6:13 When those who were carrying the ark of the LORD had taken six steps, he sacrificed a bull and a fattened calf.

2 Samuel 6:14 David, wearing a linen ephod, danced before the LORD with all his might,

2 Samuel 6:15 while he and the entire house of Israel brought up the ark of the LORD with shouts and the sound of trumpets.

2 Samuel 6:16 As the ark of the LORD was entering the City of David, Michal daughter of Saul watched from a window. And when she saw King David leaping and dancing before the LORD, she despised him in her heart.

2 Samuel 6:17 They brought the ark of the LORD and set it in its place inside the tent that David had pitched for it, and David sacrificed burnt offerings and fellowship offerings before the LORD.

2 Samuel 6:18 After he had finished sacrificing the burnt offerings and fellowship offerings, he blessed the people in the name of the LORD Almighty.

2 Samuel 6:19 Then he gave a loaf of bread, a cake of dates and a cake of raisins to each person in the whole crowd of Israelites, both men and women. And all the people went to their homes.

2 Samuel 6:20 When David returned home to bless his household, Michal daughter of Saul came out to meet him and said, “How the king of Israel has distinguished himself today, disrobing in the sight of the slave girls of his servants as any vulgar fellow would.”

2 Samuel 6:21 David said to Michal, “It was before the LORD, who chose me rather than your father or anyone from his house when he appointed me ruler over the LORD’s people Israel—I will celebrate before the LORD.

2 Samuel 6:22 I will become even more undignified than this, and I will be humiliated in my own eyes. But by these slave girls you spoke of, I will be held in honour.”

2 Samuel 6:23 And Michal daughter of Saul had no children to the day of her death.

2 Samuel 7:1 After the king was settled in his palace and the LORD had given him rest from all his enemies around him,

2 Samuel 7:2 he said to Nathan the prophet, “Here I am, living in a palace of cedar, while the ark of God remains in a tent.”

2 Samuel 7:3 Nathan replied to the king, “Whatever you have in mind, go ahead and do it, for the LORD is with you.”

2 Samuel 7:4 That night the word of the LORD came to Nathan, saying:

2 Samuel 7:5 “Go and tell my servant David,`This is what the LORD says: Are you the one to build me a house to dwell in?

2 Samuel 7:6 I have not dwelt in a house from the day I brought the Israelites up out of Egypt to this day. I have been moving from place to place with a tent as my dwelling.

2 Samuel 7:7 Wherever I have moved with all the Israelites, did I ever say to any of their rulers whom I commanded to shepherd my people Israel, “Why have you not built me a house of cedar?”‘

2 Samuel 7:8 “Now then, tell my servant David,`This is what the LORD Almighty says: I took you from the pasture and from following the flock to be ruler over my people Israel.

2 Samuel 7:9 I have been with you wherever you have gone, and I have cut off all your enemies from before you. Now I will make your name great, like the names of the greatest men of the earth.

2 Samuel 7:10 And I will provide a place for my people Israel and will plant them so that they can have a home of their own and no longer be disturbed. Wicked people shall not oppress them any more, as they did at the beginning

2 Samuel 7:11 and have done ever since the time I appointed leaders over my people Israel. I will also give you rest from all your enemies. “`The LORD declares to you that the LORD himself will establish a house for you:

2 Samuel 7:12 When your days are over and you rest with your fathers, I will raise up your offspring to succeed you, who will come from your own body, and I will establish his kingdom.

2 Samuel 7:13 He is the one who will build a house for my Name, and I will establish the throne of his kingdom for ever.

2 Samuel 7:14 I will be his father, and he shall be my son. When he does wrong, I will punish him with the rod of men, with floggings inflicted by men.

2 Samuel 7:15 But my love will never be taken away from him, as I took it away from Saul, whom I removed from before you.

2 Samuel 7:16 Your house and your kingdom shall endure for ever before me; your throne shall be established for ever.’“

2 Samuel 7:17 Nathan reported to David all the words of this entire revelation.

2 Samuel 7:18 Then King David went in and sat before the LORD, and he said: “Who am I, O Sovereign LORD, and what is my family, that you have brought me this far?

2 Samuel 7:19 And as if this were not enough in your sight, O Sovereign LORD, you have also spoken about the future of the house of your servant. Is this your usual way of dealing with man, O Sovereign LORD?

2 Samuel 7:20 “What more can David say to you? For you know your servant, O Sovereign LORD.

2 Samuel 7:21 For the sake of your word and according to your will, you have done this great thing and made it known to your servant.

2 Samuel 7:22 “How great you are, O Sovereign LORD! There is no-one like you, and there is no God but you, as we have heard with our own ears.

2 Samuel 7:23 And who is like your people Israel—the one nation on earth that God went out to redeem as a people for himself, and to make a name for himself, and to perform great and awesome wonders by driving out nations and their gods from before your people, whom you redeemed from Egypt?

2 Samuel 7:24 You have established your people Israel as your very own for ever, and you, O LORD, have become their God.

2 Samuel 7:25 “And now, LORD God, keep for ever the promise you have made concerning your servant and his house. Do as you promised,

2 Samuel 7:26 so that your name will be great for ever. Then men will say,`The LORD Almighty is God over Israel!' And the house of your servant David will be established before you.

2 Samuel 7:27 "O LORD Almighty, God of Israel, you have revealed this to your servant, saying,`I will build a house for you.' So your servant has found courage to offer you this prayer.

2 Samuel 7:28 O Sovereign LORD, you are God! Your words are trustworthy, and you have promised these good things to your servant.

2 Samuel 7:29 Now be pleased to bless the house of your servant, that it may continue for ever in your sight; for you, O Sovereign LORD, have spoken, and with your blessing the house of your servant will be blessed for ever."

2 Samuel 8:1 In the course of time, David defeated the Philistines and subdued them, and he took Metheg Ammah from the control of the Philistines.

2 Samuel 8:2 David also defeated the Moabites. He made them lie down on the ground and measured them off with a length of cord. Every two lengths of them were put to death, and the third length was allowed to live. So the Moabites became subject to David and brought tribute.

2 Samuel 8:3 Moreover, David fought Hadadezer son of Rehob, king of Zobah, when he went to restore his control along the Euphrates River.

2 Samuel 8:4 David captured a thousand of his chariots, seven thousand charioteers and twenty thousand foot soldiers. He hamstrung all but a hundred of the chariot horses.

2 Samuel 8:5 When the Arameans of Damascus came to help Hadadezer king of Zobah, David struck down twenty-two thousand of them.

2 Samuel 8:6 He put garrisons in the Aramean kingdom of Damascus, and the Arameans became subject to him and brought tribute. The LORD gave David victory wherever he went.

2 Samuel 8:7 David took the gold shields that belonged to the officers of Hadadezer and brought them to Jerusalem.

2 Samuel 8:8 From Tebah and Berothai, towns that belonged to Hadadezer, King David took a great quantity of bronze.

2 Samuel 8:9 When Tou king of Hamath heard that David had defeated the entire army of Hadadezer,

2 Samuel 8:10 he sent his son Joram to King David to greet him and congratulate him on his victory in battle over Hadadezer, who had been at war with Tou. Joram brought with him articles of silver and gold and bronze.

2 Samuel 8:11 King David dedicated these articles to the LORD, as he had done with the silver and gold from all the nations he had subdued:

2 Samuel 8:12 Edom and Moab, the Ammonites and the Philistines, and Amalek. He also dedicated the plunder taken from Hadadezer son of Rehob, king of Zobah.

2 Samuel 8:13 And David became famous after he returned from striking down eighteen thousand Edomites in the Valley of Salt.

2 Samuel 8:14 He put garrisons throughout Edom, and all the Edomites became subject to David. The LORD gave David victory wherever he went.

2 Samuel 8:15 David reigned over all Israel, doing what was just and right for all his people.

2 Samuel 8:16 Joab son of Zeruiah was over the army; Jehoshaphat son of Ahilud was recorder;

2 Samuel 8:17 Zadok son of Ahitub and Ahimelech son of Abiathar were priests; Seraiah was secretary;

2 Samuel 8:18 Benaiah son of Jehoiada was over the Kerethites and Pelethites; and David's sons were royal advisers.

2 Samuel 9:1 David asked, "Is there anyone still left of the house of Saul to whom I can show kindness for Jonathan's sake?"

2 Samuel 9:2 Now there was a servant of Saul's household named Ziba. They called him to appear before David, and the king said to him, "Are you Ziba?" "Your servant," he replied.

2 Samuel 9:3 The king asked, "Is there no-one still left of the house of Saul to whom I can show God's kindness?" Ziba answered the king, "There is still a son of Jonathan; he is crippled in both feet."

2 Samuel 9:4 "Where is he?" the king asked. Ziba answered, "He is at the house of Makir son of Ammiel in Lo Debar."

2 Samuel 9:5 So King David had him brought from Lo Debar, from the house of Makir son of Ammiel.

2 Samuel 9:6 When Mephibosheth son of Jonathan, the son of Saul, came to David, he bowed down to pay him honour. David said, "Mephibosheth!" "Your servant," he replied.

2 Samuel 9:7 "Don't be afraid," David said to him, "for I will surely show you kindness for the sake of your father Jonathan. I will restore to you all the land that belonged to your grandfather Saul, and you will always eat at my table."

2 Samuel 9:8 Mephibosheth bowed down and said, "What is your servant, that you should notice a dead dog like me?"

2 Samuel 9:9 Then the king summoned Ziba, Saul's servant, and said to him, "I have given your master's grandson everything that belonged to Saul and his family.

2 Samuel 9:10 You and your sons and your servants are to farm the land for him and bring in the crops, so that your master's grandson may

be provided for. And Mephibosheth, grandson of your master, will always eat at my table.” (Now Ziba had fifteen sons and twenty servants.)

2 Samuel 9:11 Then Ziba said to the king, “Your servant will do whatever my lord the king commands his servant to do.” So Mephibosheth ate at David’s table like one of the king’s sons.

2 Samuel 9:12 Mephibosheth had a young son named Mica, and all the members of Ziba’s household were servants of Mephibosheth.

2 Samuel 9:13 And Mephibosheth lived in Jerusalem, because he always ate at the king’s table, and he was crippled in both feet.

2 Samuel 10:1 In the course of time, the king of the Ammonites died, and his son Hanun succeeded him as king.

2 Samuel 10:2 David thought, “I will show kindness to Hanun son of Nahash, just as his father showed kindness to me.” So David sent a delegation to express his sympathy to Hanun concerning his father. When David’s men came to the land of the Ammonites,

2 Samuel 10:3 the Ammonite nobles said to Hanun their lord, “Do you think David is honouring your father by sending men to you to express sympathy? Hasn’t David sent them to you to explore the city and spy it out and overthrow it?”

2 Samuel 10:4 So Hanun seized David’s men, shaved off half of each man’s beard, cut off their garments in the middle at the buttocks, and sent them away.

2 Samuel 10:5 When David was told about this, he sent messengers to meet the men, for they were greatly humiliated. The king said, “Stay at Jericho till your beards have grown, and then come back.”

2 Samuel 10:6 When the Ammonites realised that they had become an offence to David’s nostrils, they hired twenty thousand Aramean foot soldiers from Beth Rehob and Zobah, as well as the king of Maacah with a thousand men, and also twelve thousand men from Tob.

2 Samuel 10:7 On hearing this, David sent Joab out with the entire army of fighting men.

2 Samuel 10:8 The Ammonites came out and drew up in battle formation at the entrance to their city gate, while the Arameans of Zobah and Rehob and the men of Tob and Maacah were by themselves in the open country.

2 Samuel 10:9 Joab saw that there were battle lines in front of him and behind him; so he selected some of the best troops in Israel and deployed them against the Arameans.

2 Samuel 10:10 He put the rest of the men under the command of Abishai his brother and deployed them against the Ammonites.

2 Samuel 10:11 Joab said, “If the Arameans are too strong for me, then you are to come to my rescue; but if the Ammonites are too strong for you, then I will come to rescue you.

2 Samuel 10:12 Be strong and let us fight bravely for our people and the cities of our God. The LORD will do what is good in his sight."

2 Samuel 10:13 Then Joab and the troops with him advanced to fight the Arameans, and they fled before him.

2 Samuel 10:14 When the Ammonites saw that the Arameans were fleeing, they fled before Abishai and went inside the city. So Joab returned from fighting the Ammonites and came to Jerusalem.

2 Samuel 10:15 After the Arameans saw that they had been routed by Israel, they regrouped.

2 Samuel 10:16 Hadadezer had Arameans brought from beyond the River; they went to Helam, with Shobach the commander of Hadadezer's army leading them.

2 Samuel 10:17 When David was told of this, he gathered all Israel, crossed the Jordan and went to Helam. The Arameans formed their battle lines to meet David and fought against him.

2 Samuel 10:18 But they fled before Israel, and David killed seven hundred of their charioteers and forty thousand of their foot soldiers. He also struck down Shobach the commander of their army, and he died there.

2 Samuel 10:19 When all the kings who were vassals of Hadadezer saw that they had been defeated by Israel, they made peace with the Israelites and became subject to them. So the Arameans were afraid to help the Ammonites any more.

2 Samuel 11:1 In the spring, at the time when kings go off to war, David sent Joab out with the king's men and the whole Israelite army. They destroyed the Ammonites and besieged Rabbah. But David remained in Jerusalem.

2 Samuel 11:2 One evening David got up from his bed and walked around on the roof of the palace. From the roof he saw a woman bathing. The woman was very beautiful,

2 Samuel 11:3 and David sent someone to find out about her. The man said, "Isn't this Bathsheba, the daughter of Eliam and the wife of Uriah the Hittite?"

2 Samuel 11:4 Then David sent messengers to get her. She came to him, and he slept with her. (She had purified herself from her uncleanness.) Then she went back home.

2 Samuel 11:5 The woman conceived and sent word to David, saying, "I am pregnant."

2 Samuel 11:6 So David sent this word to Joab: "Send me Uriah the Hittite." And Joab sent him to David.

2 Samuel 11:7 When Uriah came to him, David asked him how Joab was, how the soldiers were and how the war was going.

2 Samuel 11:8 Then David said to Uriah, “Go down to your house and wash your feet.” So Uriah left the palace, and a gift from the king was sent after him.

2 Samuel 11:9 But Uriah slept at the entrance to the palace with all his master’s servants and did not go down to his house.

2 Samuel 11:10 When David was told, “Uriah did not go home,” he asked him, “Haven’t you just come from a distance? Why didn’t you go home?”

2 Samuel 11:11 Uriah said to David, “The ark and Israel and Judah are staying in tents, and my master Joab and my lord’s men are camped in the open fields. How could I go to my house to eat and drink and lie with my wife? As surely as you live, I will not do such a thing!”

2 Samuel 11:12 Then David said to him, “Stay here one more day, and tomorrow I will send you back.” So Uriah remained in Jerusalem that day and the next.

2 Samuel 11:13 At David’s invitation, he ate and drank with him, and David made him drunk. But in the evening Uriah went out to sleep on his mat among his master’s servants; he did not go home.

2 Samuel 11:14 In the morning David wrote a letter to Joab and sent it with Uriah.

2 Samuel 11:15 In it he wrote, “Put Uriah in the front line where the fighting is fiercest. Then withdraw from him so that he will be struck down and die.”

2 Samuel 11:16 So while Joab had the city under siege, he put Uriah at a place where he knew the strongest defenders were.

2 Samuel 11:17 When the men of the city came out and fought against Joab, some of the men in David’s army fell; moreover, Uriah the Hittite died.

2 Samuel 11:18 Joab sent David a full account of the battle.

2 Samuel 11:19 He instructed the messenger: “When you have finished giving the king this account of the battle,

2 Samuel 11:20 the king’s anger may flare up, and he may ask you,`Why did you get so close to the city to fight? Didn’t you know they would shoot arrows from the wall?

2 Samuel 11:21 Who killed Abimelech son of Jerub-Besheth? Didn’t a woman throw an upper millstone on him from the wall, so that he died in Thebez? Why did you get so close to the wall?’ If he asks you this, then say to him,`Also, your servant Uriah the Hittite is dead.’“

2 Samuel 11:22 The messenger set out, and when he arrived he told David everything Joab had sent him to say.

2 Samuel 11:23 The messenger said to David, “The men overpowered us and came out against us in the open, but we drove them back to the entrance to the city gate.

2 Samuel 11:24 Then the archers shot arrows at your servants from the wall, and some of the king’s men died. Moreover, your servant Uriah the Hittite is dead.”

2 Samuel 11:25 David told the messenger, “Say this to Joab:`Don’t let this upset you; the sword devours one as well as another. Press the attack against the city and destroy it.’ Say this to encourage Joab.”

2 Samuel 11:26 When Uriah’s wife heard that her husband was dead, she mourned for him.

2 Samuel 11:27 After the time of mourning was over, David had her brought to his house, and she became his wife and bore him a son. But the thing David had done displeased the LORD.

2 Samuel 12:1 The LORD sent Nathan to David. When he came to him, he said, “There were two men in a certain town, one rich and the other poor.

2 Samuel 12:2 The rich man had a very large number of sheep and cattle,

2 Samuel 12:3 but the poor man had nothing except one little ewe lamb that he had bought. He raised it, and it grew up with him and his children. It shared his food, drank from his cup and even slept in his arms. It was like a daughter to him.

2 Samuel 12:4 “Now a traveller came to the rich man, but the rich man refrained from taking one of his own sheep or cattle to prepare a meal for the traveller who had come to him. Instead, he took the ewe lamb that belonged to the poor man and prepared it for the one who had come to him.”

2 Samuel 12:5 David burned with anger against the man and said to Nathan, “As surely as the LORD lives, the man who did this deserves to die!

2 Samuel 12:6 He must pay for that lamb four times over, because he did such a thing and had no pity.”

2 Samuel 12:7 Then Nathan said to David, “You are the man! This is what the LORD, the God of Israel, says:`I anointed you king over Israel, and I delivered you from the hand of Saul.

2 Samuel 12:8 I gave your master’s house to you, and your master’s wives into your arms. I gave you the house of Israel and Judah. And if all this had been too little, I would have given you even more.

2 Samuel 12:9 Why did you despise the word of the LORD by doing what is evil in his eyes? You struck down Uriah the Hittite with the sword and took his wife to be your own. You killed him with the sword of the Ammonites.

2 Samuel 12:10 Now, therefore, the sword shall never depart from your house, because you despised me and took the wife of Uriah the Hittite to be your own.’

2 Samuel 12:11 “This is what the LORD says:`Out of your own household I am going to bring calamity upon you. Before your very eyes I will take your wives and give them to one who is close to you, and he will lie with your wives in broad daylight.

2 Samuel 12:12 You did it in secret, but I will do this thing in broad daylight before all Israel.’“

2 Samuel 12:13 Then David said to Nathan, “I have sinned against the LORD.” Nathan replied, “The LORD has taken away your sin. You are not going to die.

2 Samuel 12:14 But because by doing this you have made the enemies of the LORD show utter contempt, the son born to you will die.”

2 Samuel 12:15 After Nathan had gone home, the LORD struck the child that Uriah’s wife had borne to David, and he became ill.

2 Samuel 12:16 David pleaded with God for the child. He fasted and went into his house and spent the nights lying on the ground.

2 Samuel 12:17 The elders of his household stood beside him to get him up from the ground, but he refused, and he would not eat any food with them.

2 Samuel 12:18 On the seventh day the child died. David’s servants were afraid to tell him that the child was dead, for they thought, “While the child was still living, we spoke to David but he would not listen to us. How can we tell him the child is dead? He may do something desperate.”

2 Samuel 12:19 David noticed that his servants were whispering among themselves and he realised that the child was dead. “Is the child dead?” he asked. “Yes,” they replied, “he is dead.”

2 Samuel 12:20 Then David got up from the ground. After he had washed, put on lotions and changed his clothes, he went into the house of the LORD and worshipped. Then he went to his own house, and at his request they served him food, and he ate.

2 Samuel 12:21 His servants asked him, “Why are you acting in this way? While the child was alive, you fasted and wept, but now that the child is dead, you get up and eat!”

2 Samuel 12:22 He answered, “While the child was still alive, I fasted and wept. I thought,`Who knows? The LORD may be gracious to me and let the child live.’

2 Samuel 12:23 But now that he is dead, why should I fast? Can I bring him back again? I will go to him, but he will not return to me.”

2 Samuel 12:24 Then David comforted his wife Bathsheba, and he went to her and lay with her. She gave birth to a son, and they named him Solomon. The LORD loved him;

2 Samuel 12:25 and because the LORD loved him, he sent word through Nathan the prophet to name him Jedidiah.

2 Samuel 12:26 Meanwhile Joab fought against Rabbah of the Ammonites and captured the royal citadel.

2 Samuel 12:27 Joab then sent messengers to David, saying, “I have fought against Rabbah and taken its water supply.

2 Samuel 12:28 Now muster the rest of the troops and besiege the city and capture it. Otherwise I shall take the city, and it will be named after me.”

2 Samuel 12:29 So David mustered the entire army and went to Rabbah, and attacked and captured it.

2 Samuel 12:30 He took the crown from the head of their king— its weight was a talent of gold, and it was set with precious stones—and it was placed on David’s head. He took a great quantity of plunder from the city

2 Samuel 12:31 and brought out the people who were there, consigning them to labour with saws and with iron picks and axes, and he made them work at brickmaking. He did this to all the Ammonite towns. Then David and his entire army returned to Jerusalem.

2 Samuel 13:1 In the course of time, Amnon son of David fell in love with Tamar, the beautiful sister of Absalom son of David.

2 Samuel 13:2 Amnon became frustrated to the point of illness on account of his sister Tamar, for she was a virgin, and it seemed impossible for him to do anything to her.

2 Samuel 13:3 Now Amnon had a friend named Jonadab son of Shimeah, David’s brother. Jonadab was a very shrewd man.

2 Samuel 13:4 He asked Amnon, “Why do you, the king’s son, look so haggard morning after morning? Won’t you tell me?” Amnon said to him, “I’m in love with Tamar, my brother Absalom’s sister.”

2 Samuel 13:5 “Go to bed and pretend to be ill,” Jonadab said. “When your father comes to see you, say to him,`I would like my sister Tamar to come and give me something to eat. Let her prepare the food in my sight so that I may watch her and then eat it from her hand.’“

2 Samuel 13:6 So Amnon lay down and pretended to be ill. When the king came to see him, Amnon said to him, “I would like my sister Tamar to come and make some special bread in my sight, so that I may eat from her hand.”

2 Samuel 13:7 David sent word to Tamar at the palace: “Go to the house of your brother Amnon and prepare some food for him.”

2 Samuel 13:8 So Tamar went to the house of her brother Amnon, who was lying down. She took some dough, kneaded it, made the bread in his sight and baked it.

2 Samuel 13:9 Then she took the pan and served him the bread, but he refused to eat. “Send everyone out of here,” Amnon said. So everyone left him.

2 Samuel 13:10 Then Amnon said to Tamar, “Bring the food here into my bedroom so that I may eat from your hand.” And Tamar took the bread she had prepared and brought it to her brother Amnon in his bedroom.

2 Samuel 13:11 But when she took it to him to eat, he grabbed her and said, “Come to bed with me, my sister.”

2 Samuel 13:12 “Don’t, my brother!” she said to him. “Don’t force me. Such a thing should not be done in Israel! Don’t do this wicked thing.

2 Samuel 13:13 What about me? Where could I get rid of my disgrace? And what about you? You would be like one of the wicked fools in Israel. Please speak to the king; he will not keep me from being married to you.”

2 Samuel 13:14 But he refused to listen to her, and since he was stronger than she, he raped her.

2 Samuel 13:15 Then Amnon hated her with intense hatred. In fact, he hated her more than he had loved her. Amnon said to her, “Get up and get out!”

2 Samuel 13:16 “No!” she said to him. “Sending me away would be a greater wrong than what you have already done to me.” But he refused to listen to her.

2 Samuel 13:17 He called his personal servant and said, “Get this woman out of here and bolt the door after her.”

2 Samuel 13:18 So his servant put her out and bolted the door after her. She was wearing a richly ornamented robe, for this was the kind of garment the virgin daughters of the king wore.

2 Samuel 13:19 Tamar put ashes on her head and tore the ornamented robe she was wearing. She put her hand on her head and went away, weeping aloud as she went.

2 Samuel 13:20 Her brother Absalom said to her, “Has that Amnon, your brother, been with you? Be quiet now, my sister; he is your brother. Don’t take this thing to heart.” And Tamar lived in her brother Absalom’s house, a desolate woman.

2 Samuel 13:21 When King David heard all this, he was furious.

2 Samuel 13:22 Absalom never said a word to Amnon, either good or bad; he hated Amnon because he had disgraced his sister Tamar.

2 Samuel 13:23 Two years later, when Absalom’s sheep-shearers were at Baal Hazor near the border of Ephraim, he invited all the king’s sons to come there.

2 Samuel 13:24 Absalom went to the king and said, “Your servant has had shearers come. Will the king and his officials please join me?”

2 Samuel 13:25 “No, my son,” the king replied. “All of us should not go; we would only be a burden to you.” Although Absalom urged him, he still refused to go, but gave him his blessing.

2 Samuel 13:26 Then Absalom said, “If not, please let my brother Amnon come with us.” The king asked him, “Why should he go with you?”

2 Samuel 13:27 But Absalom urged him, so he sent with him Amnon and the rest of the king’s sons.

2 Samuel 13:28 Absalom ordered his men, “Listen! When Amnon is in high spirits from drinking wine and I say to you,`Strike Amnon down,’ then kill him. Don’t be afraid. Have not I given you this order? Be strong and brave.”

2 Samuel 13:29 So Absalom’s men did to Amnon what Absalom had ordered. Then all the king’s sons got up, mounted their mules and fled.

2 Samuel 13:30 While they were on their way, the report came to David: “Absalom has struck down all the king’s sons; not one of them is left.”

2 Samuel 13:31 The king stood up, tore his clothes and lay down on the ground; and all his servants stood by with their clothes torn.

2 Samuel 13:32 But Jonadab son of Shimeah, David’s brother, said, “My lord should not think that they killed all the princes; only Amnon is dead. This has been Absalom’s expressed intention ever since the day that Amnon raped his sister Tamar.

2 Samuel 13:33 My lord the king should not be concerned about the report that all the king’s sons are dead. Only Amnon is dead.”

2 Samuel 13:34 Meanwhile, Absalom had fled. Now the man standing watch looked up and saw many people on the road west of him, coming down the side of the hill. The watchman went and told the king, “I see men in the direction of Horonaim, on the side of the hill.”

2 Samuel 13:35 Jonadab said to the king, “See, the king’s sons are here; it has happened just as your servant said.”

2 Samuel 13:36 As he finished speaking, the king’s sons came in, wailing loudly. The king, too, and all his servants wept very bitterly.

2 Samuel 13:37 Absalom fled and went to Talmai son of Ammihud, the king of Geshur. But King David mourned for his son every day.

2 Samuel 13:38 After Absalom fled and went to Geshur, he stayed there for three years.

2 Samuel 13:39 And the spirit of the king longed to go to Absalom, for he was consoled concerning Amnon’s death.

2 Samuel 14:1 Joab son of Zeruiah knew that the king’s heart longed for Absalom.

2 Samuel 14:2 So Joab sent someone to Tekoa and had a wise woman brought from there. He said to her, “Pretend you are in mourning. Dress in mourning clothes, and don’t use any cosmetic lotions. Act like a woman who has spent many days grieving for the dead.

2 Samuel 14:3 Then go to the king and speak these words to him.” And Joab put the words in her mouth.

2 Samuel 14:4 When the woman from Tekoa went to the king, she fell with her face to the ground to pay him honour, and she said, “Help me, O king!”

2 Samuel 14:5 The king asked her, “What is troubling you?” She said, “I am indeed a widow; my husband is dead.

2 Samuel 14:6 I your servant had two sons. They got into a fight with each other in the field, and no-one was there to separate them. One struck the other and killed him.

2 Samuel 14:7 Now the whole clan has risen up against your servant; they say,`Hand over the one who struck his brother down, so that we may put him to death for the life of his brother whom he killed; then we will get rid of the heir as well.’ They would put out the only burning coal I have left, leaving my husband neither name nor descendant on the face of the earth.”

2 Samuel 14:8 The king said to the woman, “Go home, and I will issue an order on your behalf.”

2 Samuel 14:9 But the woman from Tekoa said to him, “My lord the king, let the blame rest on me and on my father’s family, and let the king and his throne be without guilt.”

2 Samuel 14:10 The king replied, “If anyone says anything to you, bring him to me, and he will not bother you again.”

2 Samuel 14:11 She said, “Then let the king invoke the LORD his God to prevent the avenger of blood from adding to the destruction, so that my son shall not be destroyed.” “As surely as the LORD lives,” he said, “not one hair of your son’s head will fall to the ground.”

2 Samuel 14:12 Then the woman said, “Let your servant speak a word to my lord the king.” “Speak,” he replied.

2 Samuel 14:13 The woman said, “Why then have you devised a thing like this against the people of God? When the king says this, does he not convict himself, for the king has not brought back his banished son?

2 Samuel 14:14 Like water spilled on the ground, which cannot be recovered, so we must die. But God does not take away life; instead, he devises ways so that a banished person may not remain estranged from him.

2 Samuel 14:15 “And now I have come to say this to my lord the king because the people have made me afraid. Your servant thought,`I will speak to the king; perhaps he will do what his servant asks.

2 Samuel 14:16 Perhaps the king will agree to deliver his servant from the hand of the man who is trying to cut off both me and my son from the inheritance God gave us.’

2 Samuel 14:17 “And now your servant says,`May the word of my lord the king bring me rest, for my lord the king is like an angel of God in discerning good and evil. May the LORD your God be with you.’“

2 Samuel 14:18 Then the king said to the woman, “Do not keep from me the answer to what I am going to ask you.” “Let my lord the king speak,” the woman said.

2 Samuel 14:19 The king asked, “Isn’t the hand of Joab with you in all this?” The woman answered, “As surely as you live, my lord the king, no-one can turn to the right or to the left from anything my lord the king says. Yes, it was your servant Joab who instructed me to do this and who put all these words into the mouth of your servant.

2 Samuel 14:20 Your servant Joab did this to change the present situation. My lord has wisdom like that of an angel of God—he knows everything that happens in the land.”

2 Samuel 14:21 The king said to Joab, “Very well, I will do it. Go, bring back the young man Absalom.”

2 Samuel 14:22 Joab fell with his face to the ground to pay him honour, and he blessed the king. Joab said, “Today your servant knows that he has found favour in your eyes, my lord the king, because the king has granted his servant’s request.”

2 Samuel 14:23 Then Joab went to Geshur and brought Absalom back to Jerusalem.

2 Samuel 14:24 But the king said, “He must go to his own house; he must not see my face.” So Absalom went to his own house and did not see the face of the king.

2 Samuel 14:25 In all Israel there was not a man so highly praised for his handsome appearance as Absalom. From the top of his head to the sole of his foot there was no blemish in him.

2 Samuel 14:26 Whenever he cut the hair of his head—he used to cut his hair from time to time when it became too heavy for him—he would weigh it, and its weight was two hundred shekels by the royal standard.

2 Samuel 14:27 Three sons and a daughter were born to Absalom. The daughter’s name was Tamar, and she became a beautiful woman.

2 Samuel 14:28 Absalom lived for two years in Jerusalem without seeing the king’s face.

2 Samuel 14:29 Then Absalom sent for Joab in order to send him to the king, but Joab refused to come to him. So he sent a second time, but he refused to come.

2 Samuel 14:30 Then he said to his servants, “Look, Joab’s field is next to mine, and he has barley there. Go and set it on fire.” So Absalom’s servants set the field on fire.

2 Samuel 14:31 Then Joab did go to Absalom’s house and he said to him, “Why have your servants set my field on fire?”

2 Samuel 14:32 Absalom said to Joab, “Look, I sent word to you and said,`Come here so that I can send you to the king to ask, “Why have I come from Geshur? It would be better for me if I were still there!”‘ Now then, I want to see the king’s face, and if I am guilty of anything, let him put me to death.”

2 Samuel 14:33 So Joab went to the king and told him this. Then the king summoned Absalom, and he came in and bowed down with his face to the ground before the king. And the king kissed Absalom.

2 Samuel 15:1 In the course of time, Absalom provided himself with a chariot and horses and with fifty men to run ahead of him.

2 Samuel 15:2 He would get up early and stand by the side of the road leading to the city gate. Whenever anyone came with a complaint to be placed before the king for a decision, Absalom would call out to him, “What town are you from?” He would answer, “Your servant is from one of the tribes of Israel.”

2 Samuel 15:3 Then Absalom would say to him, “Look, your claims are valid and proper, but there is no representative of the king to hear you.”

2 Samuel 15:4 And Absalom would add, “If only I were appointed judge in the land! Then everyone who has a complaint or case could come to me and I would see that he receives justice.”

2 Samuel 15:5 Also, whenever anyone approached him to bow down before him, Absalom would reach out his hand, take hold of him and kiss him.

2 Samuel 15:6 Absalom behaved in this way towards all the Israelites who came to the king asking for justice, and so he stole the hearts of the men of Israel.

2 Samuel 15:7 At the end of four years, Absalom said to the king, “Let me go to Hebron and fulfil a vow I made to the LORD.

2 Samuel 15:8 While your servant was living at Geshur in Aram, I made this vow:`If the LORD takes me back to Jerusalem, I will worship the LORD in Hebron.’“

2 Samuel 15:9 The king said to him, “Go in peace.” So he went to Hebron.

2 Samuel 15:10 Then Absalom sent secret messengers throughout the tribes of Israel to say, “As soon as you hear the sound of the trumpets, then say,`Absalom is king in Hebron.’“

2 Samuel 15:11 Two hundred men from Jerusalem had accompanied Absalom. They had been invited as guests and went quite innocently, knowing nothing about the matter.

2 Samuel 15:12 While Absalom was offering sacrifices, he also sent for Ahithophel the Gilonite, David’s counsellor, to come from Giloh, his home town. And so the conspiracy gained strength, and Absalom’s following kept on increasing.

2 Samuel 15:13 A messenger came and told David, “The hearts of the men of Israel are with Absalom.”

2 Samuel 15:14 Then David said to all his officials who were with him in Jerusalem, “Come! We must flee, or none of us will escape from Absalom. We must leave immediately, or he will move quickly to overtake us and bring ruin upon us and put the city to the sword.”

2 Samuel 15:15 The king’s officials answered him, “Your servants are ready to do whatever our lord the king chooses.”

2 Samuel 15:16 The king set out, with his entire household following him; but he left ten concubines to take care of the palace.

2 Samuel 15:17 So the king set out, with all the people following him, and they halted at a place some distance away.

2 Samuel 15:18 All his men marched past him, along with all the Kerethites and Pelethites; and all the six hundred Gittites who had accompanied him from Gath marched before the king.

2 Samuel 15:19 The king said to Ittai the Gittite, “Why should you come along with us? Go back and stay with King Absalom. You are a foreigner, an exile from your homeland.

2 Samuel 15:20 You came only yesterday. And today shall I make you wander about with us, when I do not know where I am going? Go back, and take your countrymen. May kindness and faithfulness be with you.”

2 Samuel 15:21 But Ittai replied to the king, “As surely as the LORD lives, and as my lord the king lives, wherever my lord the king may be, whether it means life or death, there will your servant be.”

2 Samuel 15:22 David said to Ittai, “Go ahead, march on.” So Ittai the Gittite marched on with all his men and the families that were with him.

2 Samuel 15:23 The whole countryside wept aloud as all the people passed by. The king also crossed the Kidron Valley, and all the people moved on towards the desert.

2 Samuel 15:24 Zadok was there, too, and all the Levites who were with him were carrying the ark of the covenant of God. They set down the

ark of God, and Abiathar offered sacrifices until all the people had finished leaving the city.

2 Samuel 15:25 Then the king said to Zadok, “Take the ark of God back into the city. If I find favour in the LORD’s eyes, he will bring me back and let me see it and his dwelling-place again.

2 Samuel 15:26 But if he says,`I am not pleased with you,’ then I am ready; let him do to me whatever seems good to him.”

2 Samuel 15:27 The king also said to Zadok the priest, “Aren’t you a seer? Go back to the city in peace, with your son Ahimaaz and Jonathan son of Abiathar. You and Abiathar take your two sons with you.

2 Samuel 15:28 I will wait at the fords in the desert until word comes from you to inform me.”

2 Samuel 15:29 So Zadok and Abiathar took the ark of God back to Jerusalem and stayed there.

2 Samuel 15:30 But David continued up the Mount of Olives, weeping as he went; his head was covered and he was barefoot. All the people with him covered their heads too and were weeping as they went up.

2 Samuel 15:31 Now David had been told, “Ahithophel is among the conspirators with Absalom.” So David prayed, “O LORD, turn Ahithophel’s counsel into foolishness.”

2 Samuel 15:32 When David arrived at the summit, where people used to worship God, Hushai the Arkite was there to meet him, his robe torn and dust on his head.

2 Samuel 15:33 David said to him, “If you go with me, you will be a burden to me.

2 Samuel 15:34 But if you return to the city and say to Absalom,`I will be your servant, O king; I was your father’s servant in the past, but now I will be your servant,’ then you can help me by frustrating Ahithophel’s advice.

2 Samuel 15:35 Won’t the priests Zadok and Abiathar be there with you? Tell them anything you hear in the king’s palace.

2 Samuel 15:36 Their two sons, Ahimaaz son of Zadok and Jonathan son of Abiathar, are there with them. Send them to me with anything you hear.”

2 Samuel 15:37 So David’s friend Hushai arrived at Jerusalem as Absalom was entering the city.

2 Samuel 16:1 When David had gone a short distance beyond the summit, there was Ziba, the steward of Mephibosheth, waiting to meet him. He had a string of donkeys saddled and loaded with two hundred loaves of bread, a hundred cakes of raisins, a hundred cakes of figs and a skin of wine.

2 Samuel 16:2 The king asked Ziba, “Why have you brought these?” Ziba answered, “The donkeys are for the king’s household to ride on, the bread and fruit are for the men to eat, and the wine is to refresh those who become exhausted in the desert.”

2 Samuel 16:3 The king then asked, “Where is your master’s grandson?” Ziba said to him, “He is staying in Jerusalem, because he thinks,`Today the house of Israel will give me back my grandfather’s kingdom.’“

2 Samuel 16:4 Then the king said to Ziba, “All that belonged to Mephibosheth is now yours.” “I humbly bow,” Ziba said. “May I find favour in your eyes, my lord the king.”

2 Samuel 16:5 As King David approached Bahurim, a man from the same clan as Saul’s family came out from there. His name was Shimei son of Gera, and he cursed as he came out.

2 Samuel 16:6 He pelted David and all the king’s officials with stones, though all the troops and the special guard were on David’s right and left.

2 Samuel 16:7 As he cursed, Shimei said, “Get out, get out, you man of blood, you scoundrel!

2 Samuel 16:8 The LORD has repaid you for all the blood you shed in the household of Saul, in whose place you have reigned. The LORD has handed the kingdom over to your son Absalom. You have come to ruin because you are a man of blood!”

2 Samuel 16:9 Then Abishai son of Zeruiah said to the king, “Why should this dead dog curse my lord the king? Let me go over and cut off his head.”

2 Samuel 16:10 But the king said, “What do you and I have in common, you sons of Zeruiah? If he is cursing because the LORD said to him,`Curse David,’ who can ask,`Why do you do this?’“

2 Samuel 16:11 David then said to Abishai and all his officials, “My son, who is of my own flesh, is trying to take my life. How much more, then, this Benjamite! Leave him alone; let him curse, for the LORD has told him to.

2 Samuel 16:12 It may be that the LORD will see my distress and repay me with good for the cursing I am receiving today.”

2 Samuel 16:13 So David and his men continued along the road while Shimei was going along the hillside opposite him, cursing as he went and throwing stones at him and showering him with dirt.

2 Samuel 16:14 The king and all the people with him arrived at their destination exhausted. And there he refreshed himself.

2 Samuel 16:15 Meanwhile, Absalom and all the men of Israel came to Jerusalem, and Ahithophel was with him.

2 Samuel 16:16 Then Hushai the Arkite, David’s friend, went to Absalom and said to him, “Long live the king! Long live the king!”

2 Samuel 16:17 Absalom asked Hushai, “Is this the love you show your friend? Why didn’t you go with your friend?”

2 Samuel 16:18 Hushai said to Absalom, “No, the one chosen by the LORD, by these people and by all the men of Israel—his I will be, and I will remain with him.

2 Samuel 16:19 Furthermore, whom should I serve? Should I not serve the son? Just as I served your father, so I will serve you.”

2 Samuel 16:20 Absalom said to Ahithophel, “Give us your advice. What should we do?”

2 Samuel 16:21 Ahithophel answered, “Lie with your father’s concubines whom he left to take care of the palace. Then all Israel will hear that you have made yourself an offence to your father’s nostrils, and the hands of everyone with you will be strengthened.”

2 Samuel 16:22 So they pitched a tent for Absalom on the roof, and he lay with his father’s concubines in the sight of all Israel.

2 Samuel 16:23 Now in those days the advice Ahithophel gave was like that of one who enquires of God. That was how both David and Absalom regarded all of Ahithophel’s advice.

2 Samuel 17:1 Ahithophel said to Absalom, “I would choose twelve thousand men and set out tonight in pursuit of David.

2 Samuel 17:2 I would attack him while he is weary and weak. I would strike him with terror, and then all the people with him will flee. I would strike down only the king

2 Samuel 17:3 and bring all the people back to you. The death of the man you seek will mean the return of all; all the people will be unharmed.”

2 Samuel 17:4 This plan seemed good to Absalom and to all the elders of Israel.

2 Samuel 17:5 But Absalom said, “Summon also Hushai the Arkite, so that we can hear what he has to say.”

2 Samuel 17:6 When Hushai came to him, Absalom said, “Ahithophel has given this advice. Should we do what he says? If not, give us your opinion.”

2 Samuel 17:7 Hushai replied to Absalom, “The advice Ahithophel has given is not good this time.

2 Samuel 17:8 You know your father and his men; they are fighters, and as fierce as a wild bear robbed of her cubs. Besides, your father is an experienced fighter; he will not spend the night with the troops.

2 Samuel 17:9 Even now, he is hidden in a cave or some other place. If he should attack your troops first, whoever hears about it will say,`There has been a slaughter among the troops who follow Absalom.’

2 Samuel 17:10 Then even the bravest soldier, whose heart is like the heart of a lion, will melt with fear, for all Israel knows that your father is a fighter and that those with him are brave.

2 Samuel 17:11 “So I advise you: Let all Israel, from Dan to Beersheba—as numerous as the sand on the seashore—be gathered to you, with you yourself leading them into battle.

2 Samuel 17:12 Then we will attack him wherever he may be found, and we will fall on him as dew settles on the ground. Neither he nor any of his men will be left alive.

2 Samuel 17:13 If he withdraws into a city, then all Israel will bring ropes to that city, and we will drag it down to the valley until not even a piece of it can be found.”

2 Samuel 17:14 Absalom and all the men of Israel said, “The advice of Hushai the Arkite is better than that of Ahithophel.” For the LORD had determined to frustrate the good advice of Ahithophel in order to bring disaster on Absalom.

2 Samuel 17:15 Hushai told Zadok and Abiathar, the priests, “Ahithophel has advised Absalom and the elders of Israel to do such and such, but I have advised them to do so and so.

2 Samuel 17:16 Now send a message immediately and tell David,`Do not spend the night at the fords in the desert; cross over without fail, or the king and all the people with him will be swallowed up.’“

2 Samuel 17:17 Jonathan and Ahimaaz were staying at En Rogel. A servant girl was to go and inform them, and they were to go and tell King David, for they could not risk being seen entering the city.

2 Samuel 17:18 But a young man saw them and told Absalom. So the two of them left quickly and went to the house of a man in Bahurim. He had a well in his courtyard, and they climbed down into it.

2 Samuel 17:19 His wife took a covering and spread it out over the opening of the well and scattered grain over it. No-one knew anything about it.

2 Samuel 17:20 When Absalom’s men came to the woman at the house, they asked, “Where are Ahimaaz and Jonathan?” The woman answered them, “They crossed over the brook.” The men searched but found no-one, so they returned to Jerusalem.

2 Samuel 17:21 After the men had gone, the two climbed out of the well and went to inform King David. They said to him, “Set out and cross the river at once; Ahithophel has advised such and such against you.”

2 Samuel 17:22 So David and all the people with him set out and crossed the Jordan. By daybreak, no-one was left who had not crossed the Jordan.

2 Samuel 17:23 When Ahithophel saw that his advice had not been followed, he saddled his donkey and set out for his house in his home town. He put his house in order and then hanged himself. So he died and was buried in his father's tomb.

2 Samuel 17:24 David went to Mahanaim, and Absalom crossed the Jordan with all the men of Israel.

2 Samuel 17:25 Absalom had appointed Amasa over the army in place of Joab. Amasa was the son of a man named Jether, an Israelite who had married Abigail, the daughter of Nahash and sister of Zeruiah the mother of Joab.

2 Samuel 17:26 The Israelites and Absalom camped in the land of Gilead.

2 Samuel 17:27 When David came to Mahanaim, Shobi son of Nahash from Rabbah of the Ammonites, and Makir son of Ammiel from Lo Debar, and Barzillai the Gileadite from Rogelim

2 Samuel 17:28 brought bedding and bowls and articles of pottery. They also brought wheat and barley, flour and roasted grain, beans and lentils,

2 Samuel 17:29 honey and curds, sheep, and cheese from cows' milk for David and his people to eat. For they said, "The people have become hungry and tired and thirsty in the desert."

2 Samuel 18:1 David mustered the men who were with him and appointed over them commanders of thousands and commanders of hundreds.

2 Samuel 18:2 David sent the troops out—a third under the command of Joab, a third under Joab's brother Abishai son of Zeruiah, and a third under Ittai the Gittite. The king told the troops, "I myself will surely march out with you."

2 Samuel 18:3 But the men said, "You must not go out; if we are forced to flee, they won't care about us. Even if half of us die, they won't care; but you are worth ten thousand of us. It would be better now for you to give us support from the city."

2 Samuel 18:4 The king answered, "I will do whatever seems best to you." So the king stood beside the gate while all the men marched out in units of hundreds and of thousands.

2 Samuel 18:5 The king commanded Joab, Abishai and Ittai, "Be gentle with the young man Absalom for my sake." And all the troops heard the king giving orders concerning Absalom to each of the commanders.

2 Samuel 18:6 The army marched into the field to fight Israel, and the battle took place in the forest of Ephraim.

2 Samuel 18:7 There the army of Israel was defeated by David's men, and the casualties that day were great—twenty thousand men.

2 Samuel 18:8 The battle spread out over the whole countryside, and the forest claimed more lives that day than the sword.

2 Samuel 18:9 Now Absalom happened to meet David's men. He was riding his mule, and as the mule went under the thick branches of a large oak, Absalom's head got caught in the tree. He was left hanging in mid-air, while the mule he was riding kept on going.

2 Samuel 18:10 When one of the men saw this, he told Joab, "I have just seen Absalom hanging in an oak tree."

2 Samuel 18:11 Joab said to the man who had told him this, "What! You saw him? Why didn't you strike him to the ground right there? Then I would have had to give you ten shekels of silver and a warrior's belt."

2 Samuel 18:12 But the man replied, "Even if a thousand shekels were weighed out into my hands, I would not lift my hand against the king's son. In our hearing the king commanded you and Abishai and Ittai,`Protect the young man Absalom for my sake.'

2 Samuel 18:13 And if I had put my life in jeopardy— and nothing is hidden from the king—you would have kept your distance from me."

2 Samuel 18:14 Joab said, "I am not going to wait like this for you." So he took three javelins in his hand and plunged them into Absalom's heart while Absalom was still alive in the oak tree.

2 Samuel 18:15 And ten of Joab's armour-bearers surrounded Absalom, struck him and killed him.

2 Samuel 18:16 Then Joab sounded the trumpet, and the troops stopped pursuing Israel, for Joab halted them.

2 Samuel 18:17 They took Absalom, threw him into a big pit in the forest and piled up a large heap of rocks over him. Meanwhile, all the Israelites fled to their homes.

2 Samuel 18:18 During his life-time Absalom had taken a pillar and erected it in the King's Valley as a monument to himself, for he thought, "I have no son to carry on the memory of my name." He named the pillar after himself, and it is called Absalom's Monument to this day.

2 Samuel 18:19 Now Ahimaaz son of Zadok said, "Let me run and take the news to the king that the LORD has delivered him from the hand of his enemies."

2 Samuel 18:20 "You are not the one to take the news today," Joab told him. "You may take the news another time, but you must not do so today, because the king's son is dead."

2 Samuel 18:21 Then Joab said to a Cushite, “Go, tell the king what you have seen.” The Cushite bowed down before Joab and ran off.

2 Samuel 18:22 Ahimaaz son of Zadok again said to Joab, “Come what may, please let me run behind the Cushite.” But Joab replied, “My son, why do you want to go? You don’t have any news that will bring you a reward.”

2 Samuel 18:23 He said, “Come what may, I want to run.” So Joab said, “Run!” Then Ahimaaz ran by way of the plain and outran the Cushite.

2 Samuel 18:24 While David was sitting between the inner and outer gates, the watchman went up to the roof of the gateway by the wall. As he looked out, he saw a man running alone.

2 Samuel 18:25 The watchman called out to the king and reported it. The king said, “If he is alone, he must have good news.” And the man came closer and closer.

2 Samuel 18:26 Then the watchman saw another man running, and he called down to the gatekeeper, “Look, another man running alone!” The king said, “He must be bringing good news, too.”

2 Samuel 18:27 The watchman said, “It seems to me that the first one runs like Ahimaaz son of Zadok.” “He’s a good man,” the king said. “He comes with good news.”

2 Samuel 18:28 Then Ahimaaz called out to the king, “All is well!” He bowed down before the king with his face to the ground and said, “Praise be to the LORD your God! He has delivered up the men who lifted their hands against my lord the king.”

2 Samuel 18:29 The king asked, “Is the young man Absalom safe?” Ahimaaz answered, “I saw great confusion just as Joab was about to send the king’s servant and me, your servant, but I don’t know what it was.”

2 Samuel 18:30 The king said, “Stand aside and wait here.” So he stepped aside and stood there.

2 Samuel 18:31 Then the Cushite arrived and said, “My lord the king, hear the good news! The LORD has delivered you today from all who rose up against you.”

2 Samuel 18:32 The king asked the Cushite, “Is the young man Absalom safe?” The Cushite replied, “May the enemies of my lord the king and all who rise up to harm you be like that young man.”

2 Samuel 18:33 The king was shaken. He went up to the room over the gateway and wept. As he went, he said: “O my son Absalom! My son, my son Absalom! If only I had died instead of you—O Absalom, my son, my son!”

2 Samuel 19:1 Joab was told, “The king is weeping and mourning for Absalom.”

2 Samuel 19:2 And for the whole army the victory that day was turned into mourning, because on that day the troops heard it said, “The king is grieving for his son.”

2 Samuel 19:3 The men stole into the city that day as men steal in who are ashamed when they flee from battle.

2 Samuel 19:4 The king covered his face and cried aloud, “O my son Absalom! O Absalom, my son, my son!”

2 Samuel 19:5 Then Joab went into the house to the king and said, “Today you have humiliated all your men, who have just saved your life and the lives of your sons and daughters and the lives of your wives and concubines.

2 Samuel 19:6 You love those who hate you and hate those who love you. You have made it clear today that the commanders and their men mean nothing to you. I see that you would be pleased if Absalom were alive today and all of us were dead.

2 Samuel 19:7 Now go out and encourage your men. I swear by the LORD that if you don’t go out, not a man will be left with you by nightfall. This will be worse for you than all the calamities that have come upon you from your youth till now.”

2 Samuel 19:8 So the king got up and took his seat in the gateway. When the men were told, “The king is sitting in the gateway,” they all came before him. Meanwhile, the Israelites had fled to their homes.

2 Samuel 19:9 Throughout the tribes of Israel, the people were all arguing with each other, saying, “The king delivered us from the hand of our enemies; he is the one who rescued us from the hand of the Philistines. But now he has fled the country because of Absalom;

2 Samuel 19:10 and Absalom, whom we anointed to rule over us, has died in battle. So why do you say nothing about bringing the king back?”

2 Samuel 19:11 King David sent this message to Zadok and Abiathar, the priests: “Ask the elders of Judah,`Why should you be the last to bring the king back to his palace, since what is being said throughout Israel has reached the king at his quarters?

2 Samuel 19:12 You are my brothers, my own flesh and blood. So why should you be the last to bring back the king?’

2 Samuel 19:13 And say to Amasa,`Are you not my own flesh and blood? May God deal with me, be it ever so severely, if from now on you are not the commander of my army in place of Joab.’“

2 Samuel 19:14 He won over the hearts of all the men of Judah as though they were one man. They sent word to the king, “Return, you and all your men.”

2 Samuel 19:15 Then the king returned and went as far as the Jordan. Now the men of Judah had come to Gilgal to go out and meet the king and bring him across the Jordan.

2 Samuel 19:16 Shimei son of Gera, the Benjamite from Bahurim, hurried down with the men of Judah to meet King David.

2 Samuel 19:17 With him were a thousand Benjamites, along with Ziba, the steward of Saul's household, and his fifteen sons and twenty servants. They rushed to the Jordan, where the king was.

2 Samuel 19:18 They crossed at the ford to take the king's household over and to do whatever he wished. When Shimei son of Gera crossed the Jordan, he fell prostrate before the king

2 Samuel 19:19 and said to him, "May my lord not hold me guilty. Do not remember how your servant did wrong on the day my lord the king left Jerusalem. May the king put it out of his mind.

2 Samuel 19:20 For I your servant know that I have sinned, but today I have come here as the first of the whole house of Joseph to come down and meet my lord the king."

2 Samuel 19:21 Then Abishai son of Zeruiah said, "Shouldn't Shimei be put to death for this? He cursed the LORD's anointed."

2 Samuel 19:22 David replied, "What do you and I have in common, you sons of Zeruiah? This day you have become my adversaries! Should anyone be put to death in Israel today? Do I not know that today I am king over Israel?"

2 Samuel 19:23 So the king said to Shimei, "You shall not die." And the king promised him on oath.

2 Samuel 19:24 Mephibosheth, Saul's grandson, also went down to meet the king. He had not taken care of his feet or trimmed his moustache or washed his clothes from the day the king left until the day he returned safely.

2 Samuel 19:25 When he came from Jerusalem to meet the king, the king asked him, "Why didn't you go with me, Mephibosheth?"

2 Samuel 19:26 He said, "My lord the king, since I your servant am lame, I said,`I will have my donkey saddled and will ride on it, so that I can go with the king.' But Ziba my servant betrayed me.

2 Samuel 19:27 And he has slandered your servant to my lord the king. My lord the king is like an angel of God; so do whatever pleases you.

2 Samuel 19:28 All my grandfather's descendants deserved nothing but death from my lord the king, but you gave your servant a place among those who eat at your table. So what right do I have to make any more appeals to the king?"

2 Samuel 19:29 The king said to him, "Why say more? I order you and Ziba to divide the fields."

2 Samuel 19:30 Mephibosheth said to the king, “Let him take everything, now that my lord the king has arrived home safely.”

2 Samuel 19:31 Barzillai the Gileadite also came down from Rogelim to cross the Jordan with the king and to send him on his way from there.

2 Samuel 19:32 Now Barzillai was a very old man, eighty years of age. He had provided for the king during his stay in Mahanaim, for he was a very wealthy man.

2 Samuel 19:33 The king said to Barzillai, “Cross over with me and stay with me in Jerusalem, and I will provide for you.”

2 Samuel 19:34 But Barzillai answered the king, “How many more years shall I live, that I should go up to Jerusalem with the king?

2 Samuel 19:35 I am now eighty years old. Can I tell the difference between what is good and what is not? Can your servant taste what he eats and drinks? Can I still hear the voices of men and women singers? Why should your servant be an added burden to my lord the king?

2 Samuel 19:36 Your servant will cross over the Jordan with the king for a short distance, but why should the king reward me in this way?

2 Samuel 19:37 Let your servant return, that I may die in my own town near the tomb of my father and mother. But here is your servant Kimham. Let him cross over with my lord the king. Do for him whatever pleases you.”

2 Samuel 19:38 The king said, “Kimham shall cross over with me, and I will do for him whatever pleases you. And anything you desire from me I will do for you.”

2 Samuel 19:39 So all the people crossed the Jordan, and then the king crossed over. The king kissed Barzillai and gave him his blessing, and Barzillai returned to his home.

2 Samuel 19:40 When the king crossed over to Gilgal, Kimham crossed with him. All the troops of Judah and half the troops of Israel had taken the king over.

2 Samuel 19:41 Soon all the men of Israel were coming to the king and saying to him, “Why did our brothers, the men of Judah, steal the king away and bring him and his household across the Jordan, together with all his men?”

2 Samuel 19:42 All the men of Judah answered the men of Israel, “We did this because the king is closely related to us. Why are you angry about it? Have we eaten any of the king’s provisions? Have we taken anything for ourselves?”

2 Samuel 19:43 Then the men of Israel answered the men of Judah, “We have ten shares in the king; and besides, we have a greater claim on David than you have. So why do you treat us with contempt? Were we

not the first to speak of bringing back our king?” But the men of Judah responded even more harshly than the men of Israel.

2 Samuel 20:1 Now a troublemaker named Sheba son of Bicri, a Benjamite, happened to be there. He sounded the trumpet and shouted, “We have no share in David, no part in Jesse’s son! Every man to his tent, O Israel!”

2 Samuel 20:2 So all the men of Israel deserted David to follow Sheba son of Bicri. But the men of Judah stayed by their king all the way from the Jordan to Jerusalem.

2 Samuel 20:3 When David returned to his palace in Jerusalem, he took the ten concubines he had left to take care of the palace and put them in a house under guard. He provided for them, but did not lie with them. They were kept in confinement till the day of their death, living as widows.

2 Samuel 20:4 Then the king said to Amasa, “Summon the men of Judah to come to me within three days, and be here yourself.”

2 Samuel 20:5 But when Amasa went to summon Judah, he took longer than the time the king had set for him.

2 Samuel 20:6 David said to Abishai, “Now Sheba son of Bicri will do us more harm than Absalom did. Take your master’s men and pursue him, or he will find fortified cities and escape from us.”

2 Samuel 20:7 So Joab’s men and the Kerethites and Pelethites and all the mighty warriors went out under the command of Abishai. They marched out from Jerusalem to pursue Sheba son of Bicri.

2 Samuel 20:8 While they were at the great rock in Gibeon, Amasa came to meet them. Joab was wearing his military tunic, and strapped over it at his waist was a belt with a dagger in its sheath. As he stepped forward, it dropped out of its sheath.

2 Samuel 20:9 Joab said to Amasa, “How are you, my brother?” Then Joab took Amasa by the beard with his right hand to kiss him.

2 Samuel 20:10 Amasa was not on his guard against the dagger in Joab’s hand, and Joab plunged it into his belly, and his intestines spilled out on the ground. Without being stabbed again, Amasa died. Then Joab and his brother Abishai pursued Sheba son of Bicri.

2 Samuel 20:11 One of Joab’s men stood beside Amasa and said, “Whoever favours Joab, and whoever is for David, let him follow Joab!”

2 Samuel 20:12 Amasa lay wallowing in his blood in the middle of the road, and the man saw that all the troops came to a halt there. When he realised that everyone who came up to Amasa stopped, he dragged him from the road into a field and threw a garment over him.

2 Samuel 20:13 After Amasa had been removed from the road, all the men went on with Joab to pursue Sheba son of Bicri.

2 Samuel 20:14 Sheba passed through all the tribes of Israel to Abel Beth Maacah and through the entire region of the Berites, who gathered together and followed him.

2 Samuel 20:15 All the troops with Joab came and besieged Sheba in Abel Beth Maacah. They built a siege ramp up to the city, and it stood against the outer fortifications. While they were battering the wall to bring it down,

2 Samuel 20:16 a wise woman called from the city, “Listen! Listen! Tell Joab to come here so that I can speak to him.”

2 Samuel 20:17 He went towards her, and she asked, “Are you Joab?” “I am,” he answered. She said, “Listen to what your servant has to say.” “I’m listening,” he said.

2 Samuel 20:18 She continued, “Long ago they used to say,`Get your answer at Abel,’ and that settled it.

2 Samuel 20:19 We are the peaceful and faithful in Israel. You are trying to destroy a city that is a mother in Israel. Why do you want to swallow up the LORD’s inheritance?”

2 Samuel 20:20 “Far be it from me!” Joab replied, “Far be it from me to swallow up or destroy!

2 Samuel 20:21 That is not the case. A man named Sheba son of Bicri, from the hill country of Ephraim, has lifted up his hand against the king, against David. Hand over this one man, and I’ll withdraw from the city.” The woman said to Joab, “His head will be thrown to you from the wall.”

2 Samuel 20:22 Then the woman went to all the people with her wise advice, and they cut off the head of Sheba son of Bicri and threw it to Joab. So he sounded the trumpet, and his men dispersed from the city, each returning to his home. And Joab went back to the king in Jerusalem.

2 Samuel 20:23 Joab was over Israel’s entire army; Benaiah son of Jehoiada was over the Kerethites and Pelethites;

2 Samuel 20:24 Adoniram was in charge of forced labour; Jehoshaphat son of Ahilud was recorder;

2 Samuel 20:25 Sheva was secretary; Zadok and Abiathar were priests;

2 Samuel 20:26 and Ira the Jairite was David’s priest.

2 Samuel 21:1 During the reign of David, there was a famine for three successive years; so David sought the face of the LORD. The LORD said, “It is on account of Saul and his blood-stained house; it is because he put the Gibeonites to death.”

2 Samuel 21:2 The king summoned the Gibeonites and spoke to them. (Now the Gibeonites were not a part of Israel but were survivors of

the Amorites; the Israelites had sworn to [spare] them, but Saul in his zeal for Israel and Judah had tried to annihilate them.)

2 Samuel 21:3 David asked the Gibeonites, “What shall I do for you? How shall I make amends so that you will bless the LORD’s inheritance?”

2 Samuel 21:4 The Gibeonites answered him, “We have no right to demand silver or gold from Saul or his family, nor do we have the right to put anyone in Israel to death.” “What do you want me to do for you?” David asked.

2 Samuel 21:5 They answered the king, “As for the man who destroyed us and plotted against us so that we have been decimated and have no place anywhere in Israel,

2 Samuel 21:6 let seven of his male descendants be given to us to be killed and exposed before the LORD at Gibeah of Saul—the LORD’s chosen one.” So the king said, “I will give them to you.”

2 Samuel 21:7 The king spared Mephibosheth son of Jonathan, the son of Saul, because of the oath before the LORD between David and Jonathan son of Saul.

2 Samuel 21:8 But the king took Armoni and Mephibosheth, the two sons of Aiah’s daughter Rizpah, whom she had borne to Saul, together with the five sons of Saul’s daughter Merab, whom she had borne to Adriel son of Barzillai the Meholathite.

2 Samuel 21:9 He handed them over to the Gibeonites, who killed and exposed them on a hill before the LORD. All seven of them fell together; they were put to death during the first days of harvest, just as the barley harvest was beginning.

2 Samuel 21:10 Rizpah daughter of Aiah took sackcloth and spread it out for herself on a rock. From the beginning of the harvest till the rain poured down from the heavens on the bodies, she did not let the birds of the air touch them by day or the wild animals by night.

2 Samuel 21:11 When David was told what Aiah’s daughter Rizpah, Saul’s concubine, had done,

2 Samuel 21:12 he went and took the bones of Saul and his son Jonathan from the citizens of Jabesh Gilead. (They had taken them secretly from the public square at Beth Shan, where the Philistines had hung them after they struck Saul down on Gilboa.)

2 Samuel 21:13 David brought the bones of Saul and his son Jonathan from there, and the bones of those who had been killed and exposed were gathered up.

2 Samuel 21:14 They buried the bones of Saul and his son Jonathan in the tomb of Saul’s father Kish, at Zela in Benjamin, and did everything the king commanded. After that, God answered prayer on behalf of the land.

2 Samuel 21:15 Once again there was a battle between the Philistines and Israel. David went down with his men to fight against the Philistines, and he became exhausted.

2 Samuel 21:16 And Ishbi-Benob, one of the descendants of Rapha, whose bronze spearhead weighed three hundred shekels and who was armed with a new [sword], said he would kill David.

2 Samuel 21:17 But Abishai son of Zeruiah came to David's rescue; he struck the Philistine down and killed him. Then David's men swore to him, saying, "Never again will you go out with us to battle, so that the lamp of Israel will not be extinguished."

2 Samuel 21:18 In the course of time, there was another battle with the Philistines, at Gob. At that time Sibbecai the Hushathite killed Saph, one of the descendants of Rapha.

2 Samuel 21:19 In another battle with the Philistines at Gob, Elhanan son of Jaare-Oregim the Bethlehemite killed Goliath the Gittite, who had a spear with a shaft like a weaver's rod.

2 Samuel 21:20 In still another battle, which took place at Gath, there was a huge man with six fingers on each hand and six toes on each foot— twenty-four in all. He also was descended from Rapha.

2 Samuel 21:21 When he taunted Israel, Jonathan son of Shimeah, David's brother, killed him.

2 Samuel 21:22 These four were descendants of Rapha in Gath, and they fell at the hands of David and his men.

2 Samuel 22:1 David sang to the LORD the words of this song when the LORD delivered him from the hand of all his enemies and from the hand of Saul.

2 Samuel 22:2 He said: "The LORD is my rock, my fortress and my deliverer;

2 Samuel 22:3 my God is my rock, in whom I take refuge, my shield and the horn of my salvation. He is my stronghold, my refuge and my saviour—from violent men you save me.

2 Samuel 22:4 I call to the LORD, who is worthy of praise, and I am saved from my enemies.

2 Samuel 22:5 "The waves of death swirled about me; the torrents of destruction overwhelmed me.

2 Samuel 22:6 The cords of the grave coiled around me; the snares of death confronted me.

2 Samuel 22:7 In my distress I called to the LORD; I called out to my God. From his temple he heard my voice; my cry came to his ears.

2 Samuel 22:8 "The earth trembled and quaked, the foundations of the heavens shook; they trembled because he was angry.

2 Samuel 22:9 Smoke rose from his nostrils; consuming fire came from his mouth, burning coals blazed out of it.

2 Samuel 22:10 He parted the heavens and came down; dark clouds were under his feet.

2 Samuel 22:11 He mounted the cherubim and flew; he soared on the wings of the wind.

2 Samuel 22:12 He made darkness his canopy around him—the dark rain clouds of the sky.

2 Samuel 22:13 Out of the brightness of his presence bolts of lightning blazed forth.

2 Samuel 22:14 The LORD thundered from heaven; the voice of the Most High resounded.

2 Samuel 22:15 He shot arrows and scattered [the enemies], bolts of lightning and routed them.

2 Samuel 22:16 The valleys of the sea were exposed and the foundations of the earth laid bare at the rebuke of the LORD, at the blast of breath from his nostrils.

2 Samuel 22:17 “He reached down from on high and took hold of me; he drew me out of deep waters.

2 Samuel 22:18 He rescued me from my powerful enemy, from my foes, who were too strong for me.

2 Samuel 22:19 They confronted me in the day of my disaster, but the LORD was my support.

2 Samuel 22:20 He brought me out into a spacious place; he rescued me because he delighted in me.

2 Samuel 22:21 “The LORD has dealt with me according to my righteousness; according to the cleanness of my hands he has rewarded me.

2 Samuel 22:22 For I have kept the ways of the LORD; I have not done evil by turning from my God.

2 Samuel 22:23 All his laws are before me; I have not turned away from his decrees.

2 Samuel 22:24 I have been blameless before him and have kept myself from sin.

2 Samuel 22:25 The LORD has rewarded me according to my righteousness, according to my cleanness in his sight.

2 Samuel 22:26 “To the faithful you show yourself faithful, to the blameless you show yourself blameless,

2 Samuel 22:27 to the pure you show yourself pure, but to the crooked you show yourself shrewd.

2 Samuel 22:28 You save the humble, but your eyes are on the haughty to bring them low.

2 Samuel 22:29 You are my lamp, O LORD; the LORD turns my darkness into light.

2 Samuel 22:30 With your help I can advance against a troop; with my God I can scale a wall.

2 Samuel 22:31 “As for God, his way is perfect; the word of the LORD is flawless. He is a shield for all who take refuge in him.

2 Samuel 22:32 For who is God besides the LORD? And who is the Rock except our God?

2 Samuel 22:33 It is God who arms me with strength and makes my way perfect.

2 Samuel 22:34 He makes my feet like the feet of a deer; he enables me to stand on the heights.

2 Samuel 22:35 He trains my hands for battle; my arms can bend a bow of bronze.

2 Samuel 22:36 You give me your shield of victory; you stoop down to make me great.

2 Samuel 22:37 You broaden the path beneath me, so that my ankles do not turn over.

2 Samuel 22:38 “I pursued my enemies and crushed them; I did not turn back till they were destroyed.

2 Samuel 22:39 I crushed them completely, and they could not rise; they fell beneath my feet.

2 Samuel 22:40 You armed me with strength for battle; you made my adversaries bow at my feet.

2 Samuel 22:41 You made my enemies turn their backs in flight, and I destroyed my foes.

2 Samuel 22:42 They cried for help, but there was no-one to save them—to the LORD, but he did not answer.

2 Samuel 22:43 I beat them as fine as the dust of the earth; I pounded and trampled them like mud in the streets.

2 Samuel 22:44 “You have delivered me from the attacks of my people; you have preserved me as the head of nations. People I did not know are subject to me,

2 Samuel 22:45 and foreigners come cringing to me; as soon as they hear me, they obey me.

2 Samuel 22:46 They all lose heart; they come trembling from their strongholds.

2 Samuel 22:47 “The LORD lives! Praise be to my Rock! Exalted be God, the Rock, my Saviour!

2 Samuel 22:48 He is the God who avenges me, who puts the nations under me,

2 Samuel 22:49 who sets me free from my enemies. You exalted me above my foes; from violent men you rescued me.

2 Samuel 22:50 Therefore I will praise you, O LORD, among the nations; I will sing praises to your name.

2 Samuel 22:51 He gives his king great victories; he shows unfailing kindness to his anointed, to David and his descendants for ever.”

2 Samuel 23:1 These are the last words of David: “The oracle of David son of Jesse, the oracle of the man exalted by the Most High, the man anointed by the God of Jacob, Israel’s singer of songs:

2 Samuel 23:2 “The Spirit of the LORD spoke through me; his word was on my tongue.

2 Samuel 23:3 The God of Israel spoke, the Rock of Israel said to me:`When one rules over men in righteousness, when he rules in the fear of God,

2 Samuel 23:4 he is like the light of morning at sunrise on a cloudless morning, like the brightness after rain that brings the grass from the earth.’

2 Samuel 23:5 “Is not my house right with God? Has he not made with me an everlasting covenant, arranged and secured in every part? Will he not bring to fruition my salvation and grant me my every desire?

2 Samuel 23:6 But evil men are all to be cast aside like thorns, which are not gathered with the hand.

2 Samuel 23:7 Whoever touches thorns uses a tool of iron or the shaft of a spear; they are burned up where they lie.”

2 Samuel 23:8 These are the names of David’s mighty men: Josheb-Basshebeth, a Tahkemonite, was chief of the Three; he raised his spear against eight hundred men, whom he killed in one encounter.

2 Samuel 23:9 Next to him was Eleazar son of Dodai the Ahohite. As one of the three mighty men, he was with David when they taunted the Philistines gathered [at Pas Dammim] for battle. Then the men of Israel retreated,

2 Samuel 23:10 but he stood his ground and struck down the Philistines till his hand grew tired and froze to the sword. The LORD brought about a great victory that day. The troops returned to Eleazar, but only to strip the dead.

2 Samuel 23:11 Next to him was Shammah son of Agee the Hararite. When the Philistines banded together at a place where there was a field full of lentils, Israel’s troops fled from them.

2 Samuel 23:12 But Shammah took his stand in the middle of the field. He defended it and struck the Philistines down, and the LORD brought about a great victory.

2 Samuel 23:13 During harvest time, three of the thirty chief men came down to David at the cave of Adullam, while a band of Philistines was encamped in the Valley of Rephaim.

2 Samuel 23:14 At that time David was in the stronghold, and the Philistine garrison was at Bethlehem.

2 Samuel 23:15 David longed for water and said, “Oh, that someone would get me a drink of water from the well near the gate of Bethlehem!”

2 Samuel 23:16 So the three mighty men broke through the Philistine lines, drew water from the well near the gate of Bethlehem and carried it back to David. But he refused to drink it; instead, he poured it out before the LORD.

2 Samuel 23:17 “Far be it from me, O LORD, to do this!” he said. “Is it not the blood of men who went at the risk of their lives?” And David would not drink it. Such were the exploits of the three mighty men.

2 Samuel 23:18 Abishai the brother of Joab son of Zeruiah was chief of the Three. He raised his spear against three hundred men, whom he killed, and so he became as famous as the Three.

2 Samuel 23:19 Was he not held in greater honour than the Three? He became their commander, even though he was not included among them.

2 Samuel 23:20 Benaiah son of Jehoiada was a valiant fighter from Kabzeel, who performed great exploits. He struck down two of Moab’s best men. He also went down into a pit on a snowy day and killed a lion.

2 Samuel 23:21 And he struck down a huge Egyptian. Although the Egyptian had a spear in his hand, Benaiah went against him with a club. He snatched the spear from the Egyptian’s hand and killed him with his own spear.

2 Samuel 23:22 Such were the exploits of Benaiah son of Jehoiada; he too was as famous as the three mighty men.

2 Samuel 23:23 He was held in greater honour than any of the Thirty, but he was not included among the Three. And David put him in charge of his bodyguard.

2 Samuel 23:24 Among the Thirty were: Asahel the brother of Joab, Elhanan son of Dodo from Bethlehem,

2 Samuel 23:25 Shammah the Harodite, Elika the Harodite,

2 Samuel 23:26 Helez the Paltite, Ira son of Ikkesh from Tekoa,

2 Samuel 23:27 Abiezer from Anathoth, Mebunnai the Hushathite,

2 Samuel 23:28 Zalmon the Ahohite, Maharai the Netophathite,

2 Samuel 23:29 Heled son of Baanah the Netophathite, Ithai son of Ribai from Gibeah in Benjamin,

2 Samuel 23:30 Benaiah the Pirathonite, Hiddai from the ravines of Gaash,

2 Samuel 23:31 Abi-Albon the Arbathite, Azmaveth the Barhumite,

2 Samuel 23:32 Eliahba the Shaalbonite, the sons of Jashen, Jonathan

2 Samuel 23:33 son of Shammah the Hararite, Ahiam son of Sharar the Hararite,

2 Samuel 23:34 Eliphelet son of Ahasbai the Maacathite, Eliam son of Ahithophel the Gilonite,

2 Samuel 23:35 Hezro the Carmelite, Paarai the Arbite,

2 Samuel 23:36 Igal son of Nathan from Zobah, the son of Hagri,

2 Samuel 23:37 Zelek the Ammonite, Naharai the Beerothite, the armour-bearer of Joab son of Zeruiah,

2 Samuel 23:38 Ira the Ithrite, Gareb the Ithrite

2 Samuel 23:39 and Uriah the Hittite. There were thirty-seven in all.

2 Samuel 24:1 Again the anger of the LORD burned against Israel, and he incited David against them, saying, “Go and take a census of Israel and Judah.”

2 Samuel 24:2 So the king said to Joab and the army commanders with him, “Go throughout the tribes of Israel from Dan to Beersheba and enrol the fighting men, so that I may know how many there are.”

2 Samuel 24:3 But Joab replied to the king, “May the LORD your God multiply the troops a hundred times over, and may the eyes of my lord the king see it. But why does my lord the king want to do such a thing?”

2 Samuel 24:4 The king’s word, however, overruled Joab and the army commanders; so they left the presence of the king to enrol the fighting men of Israel.

2 Samuel 24:5 After crossing the Jordan, they camped near Aroer, south of the town in the gorge, and then went through Gad and on to Jazer.

2 Samuel 24:6 They went to Gilead and the region of Tahtim Hodshi, and on to Dan Jaan and around towards Sidon.

2 Samuel 24:7 Then they went towards the fortress of Tyre and all the towns of the Hivites and Canaanites. Finally, they went on to Beersheba in the Negev of Judah.

2 Samuel 24:8 After they had gone through the entire land, they came back to Jerusalem at the end of nine months and twenty days.

2 Samuel 24:9 Joab reported the number of the fighting men to the king: In Israel there were eight hundred thousand able-bodied men who could handle a sword, and in Judah five hundred thousand.

2 Samuel 24:10 David was conscience-stricken after he had counted the fighting men, and he said to the LORD, “I have sinned greatly in what I have done. Now, O LORD, I beg you, take away the guilt of your servant. I have done a very foolish thing.”

2 Samuel 24:11 Before David got up the next morning, the word of the LORD had come to Gad the prophet, David’s seer:

2 Samuel 24:12 “Go and tell David,`This is what the LORD says: I am giving you three options. Choose one of them for me to carry out against you.’“

2 Samuel 24:13 So Gad went to David and said to him, “Shall there come upon you three years of famine in your land? Or three months of fleeing from your enemies while they pursue you? Or three days of plague in your land? Now then, think it over and decide how I should answer the one who sent me.”

2 Samuel 24:14 David said to Gad, “I am in deep distress. Let us fall into the hands of the LORD, for his mercy is great; but do not let me fall into the hands of men.”

2 Samuel 24:15 So the LORD sent a plague on Israel from that morning until the end of the time designated, and seventy thousand of the people from Dan to Beersheba died.

2 Samuel 24:16 When the angel stretched out his hand to destroy Jerusalem, the LORD was grieved because of the calamity and said to the angel who was afflicting the people, “Enough! Withdraw your hand.” The angel of the LORD was then at the threshing-floor of Araunah the Jebusite.

2 Samuel 24:17 When David saw the angel who was striking down the people, he said to the LORD, “I am the one who has sinned and done wrong. These are but sheep. What have they done? Let your hand fall upon me and my family.”

2 Samuel 24:18 On that day Gad went to David and said to him, “Go up and build an altar to the LORD on the threshing-floor of Araunah the Jebusite.”

2 Samuel 24:19 So David went up, as the LORD had commanded through Gad.

2 Samuel 24:20 When Araunah looked and saw the king and his men coming towards him, he went out and bowed down before the king with his face to the ground.

2 Samuel 24:21 Araunah said, “Why has my lord the king come to his servant?” “To buy your threshing-floor,” David answered, “so that I

can build an altar to the LORD, that the plague on the people may be stopped.”

2 Samuel 24:22 Araunah said to David, “Let my lord the king take whatever pleases him and offer it up. Here are oxen for the burnt offering, and here are threshing-sledges and ox yokes for the wood.

2 Samuel 24:23 O king, Araunah gives all this to the king.” Araunah also said to him, “May the LORD your God accept you.”

2 Samuel 24:24 But the king replied to Araunah, “No, I insist on paying you for it. I will not sacrifice to the LORD my God burnt offerings that cost me nothing.” So David bought the threshing-floor and the oxen and paid fifty shekels of silver for them.

2 Samuel 24:25 David built an altar to the LORD there and sacrificed burnt offerings and fellowship offerings. Then the LORD answered prayer on behalf of the land, and the plague on Israel was stopped.

1 Kings

1:1 When King David was old and well advanced in years, he could not keep warm even when they put covers over him.

1 Kings 1:2 So his servants said to him, “Let us look for a young virgin to attend the king and take care of him. She can lie beside him so that our lord the king may keep warm.”

1 Kings 1:3 Then they searched throughout Israel for a beautiful girl and found Abishag, a Shunammite, and brought her to the king.

1 Kings 1:4 The girl was very beautiful; she took care of the king and waited on him, but the king had no intimate relations with her.

1 Kings 1:5 Now Adonijah, whose mother was Haggith, put himself forward and said, “I will be king.” So he got chariots and horses ready, with fifty men to run ahead of him.

1 Kings 1:6 (His father had never interfered with him by asking, “Why do you behave as you do?” He was also very handsome and was born next after Absalom.)

1 Kings 1:7 Adonijah conferred with Joab son of Zeruiah and with Abiathar the priest, and they gave him their support.

1 Kings 1:8 But Zadok the priest, Benaiah son of Jehoiada, Nathan the prophet, Shimei and Rei and David’s special guard did not join Adonijah.

1 Kings 1:9 Adonijah then sacrificed sheep, cattle and fattened calves at the Stone of Zoheleth near En Rogel. He invited all his brothers, the king’s sons, and all the men of Judah who were royal officials,

1 Kings 1:10 but he did not invite Nathan the prophet or Benaiah or the special guard or his brother Solomon.

1 Kings 1:11 Then Nathan asked Bathsheba, Solomon's mother, "Have you not heard that Adonijah, the son of Haggith, has become king without our lord David's knowing it?

1 Kings 1:12 Now then, let me advise you how you can save your own life and the life of your son Solomon.

1 Kings 1:13 Go in to King David and say to him,`My lord the king, did you not swear to me your servant: "Surely Solomon your son shall be king after me, and he will sit on my throne"? Why then has Adonijah become king?'

1 Kings 1:14 While you are still there talking to the king, I will come in and confirm what you have said."

1 Kings 1:15 So Bathsheba went to see the aged king in his room, where Abishag the Shunammite was attending him.

1 Kings 1:16 Bathsheba bowed low and knelt before the king. "What is it you want?" the king asked.

1 Kings 1:17 She said to him, "My lord, you yourself swore to me your servant by the LORD your God:`Solomon your son shall become king after me, and he will sit on my throne.'

1 Kings 1:18 But now Adonijah has become king, and you, my lord the king, do not know about it.

1 Kings 1:19 He has sacrificed great numbers of cattle, fattened calves, and sheep, and has invited all the king's sons, Abiathar the priest and Joab the commander of the army, but he has not invited Solomon your servant.

1 Kings 1:20 My lord the king, the eyes of all Israel are on you, to learn from you who will sit on the throne of my lord the king after him.

1 Kings 1:21 Otherwise, as soon as my lord the king is laid to rest with his fathers, I and my son Solomon will be treated as criminals."

1 Kings 1:22 While she was still speaking with the king, Nathan the prophet arrived.

1 Kings 1:23 And they told the king, "Nathan the prophet is here." So he went before the king and bowed with his face to the ground.

1 Kings 1:24 Nathan said, "Have you, my lord the king, declared that Adonijah shall be king after you, and that he will sit on your throne?

1 Kings 1:25 Today he has gone down and sacrificed great numbers of cattle, fattened calves, and sheep. He has invited all the king's sons, the commanders of the army and Abiathar the priest. At this very moment they are eating and drinking with him and saying,`Long live King Adonijah!'

1 Kings 1:26 But me your servant, and Zadok the priest, and Benaiah son of Jehoiada, and your servant Solomon he did not invite.

1 Kings 1:27 Is this something my lord the king has done without letting his servants know who should sit on the throne of my lord the king after him?”

1 Kings 1:28 Then King David said, “Call in Bathsheba.” So she came into the king’s presence and stood before him.

1 Kings 1:29 The king then took an oath: “As surely as the LORD lives, who has delivered me out of every trouble,

1 Kings 1:30 I will surely carry out today what I swore to you by the LORD, the God of Israel: Solomon your son shall be king after me, and he will sit on my throne in my place.”

1 Kings 1:31 Then Bathsheba bowed low with her face to the ground and, kneeling before the king, said, “May my lord King David live for ever!”

1 Kings 1:32 King David said, “Call in Zadok the priest, Nathan the prophet and Benaiah son of Jehoiada.” When they came before the king,

1 Kings 1:33 he said to them: “Take your lord’s servants with you and set Solomon my son on my own mule and take him down to Gihon.

1 Kings 1:34 There shall Zadok the priest and Nathan the prophet anoint him king over Israel. Blow the trumpet and shout,`Long live King Solomon!’

1 Kings 1:35 Then you are to go up with him, and he is to come and sit on my throne and reign in my place. I have appointed him ruler over Israel and Judah.”

1 Kings 1:36 Benaiah son of Jehoiada answered the king, “Amen! May the LORD, the God of my lord the king, so declare it.

1 Kings 1:37 As the LORD was with my lord the king, so may he be with Solomon to make his throne even greater than the throne of my lord King David!”

1 Kings 1:38 So Zadok the priest, Nathan the prophet, Benaiah son of Jehoiada, the Kerethites and the Pelethites went down and put Solomon on King David’s mule and escorted him to Gihon.

1 Kings 1:39 Zadok the priest took the horn of oil from the sacred tent and anointed Solomon. Then they sounded the trumpet and all the people shouted, “Long live King Solomon!”

1 Kings 1:40 And all the people went up after him, playing flutes and rejoicing greatly, so that the ground shook with the sound.

1 Kings 1:41 Adonijah and all the guests who were with him heard it as they were finishing their feast. On hearing the sound of the trumpet, Joab asked, “What’s the meaning of all the noise in the city?”

1 Kings 1:42 Even as he was speaking, Jonathan son of Abiathar the priest arrived. Adonijah said, “Come in. A worthy man like you must be bringing good news.”

1 Kings 1:43 “Not at all!” Jonathan answered. “Our lord King David has made Solomon king.

1 Kings 1:44 The king has sent with him Zadok the priest, Nathan the prophet, Benaiah son of Jehoiada, the Kerethites and the Pelethites, and they have put him on the king’s mule,

1 Kings 1:45 and Zadok the priest and Nathan the prophet have anointed him king at Gihon. From there they have gone up cheering, and the city resounds with it. That’s the noise you hear.

1 Kings 1:46 Moreover, Solomon has taken his seat on the royal throne.

1 Kings 1:47 Also, the royal officials have come to congratulate our lord King David, saying,`May your God make Solomon’s name more famous than yours and his throne greater than yours!’ And the king bowed in worship on his bed

1 Kings 1:48 and said,`Praise be to the LORD, the God of Israel, who has allowed my eyes to see a successor on my throne today.’“

1 Kings 1:49 At this, all Adonijah’s guests rose in alarm and dispersed.

1 Kings 1:50 But Adonijah, in fear of Solomon, went and took hold of the horns of the altar.

1 Kings 1:51 Then Solomon was told, “Adonijah is afraid of King Solomon and is clinging to the horns of the altar. He says,`Let King Solomon swear to me today that he will not put his servant to death with the sword.’“

1 Kings 1:52 Solomon replied, “If he shows himself to be a worthy man, not a hair of his head will fall to the ground; but if evil is found in him, he will die.”

1 Kings 1:53 Then King Solomon sent men, and they brought him down from the altar. And Adonijah came and bowed down to King Solomon, and Solomon said, “Go to your home.”

1 Kings 2:1 When the time drew near for David to die, he gave a charge to Solomon his son.

1 Kings 2:2 “I am about to go the way of all the earth,” he said. “So be strong, show yourself a man,

1 Kings 2:3 and observe what the LORD your God requires: Walk in his ways, and keep his decrees and commands, his laws and requirements, as written in the Law of Moses, so that you may prosper in all you do and wherever you go,

1 Kings 2:4 and that the LORD may keep his promise to me:`If your descendants watch how they live, and if they walk faithfully before me with all their heart and soul, you will never fail to have a man on the throne of Israel.’

1 Kings 2:5 “Now you yourself know what Joab son of Zeruiah did to me— what he did to the two commanders of Israel’s armies, Abner son of Ner and Amasa son of Jether. He killed them, shedding their blood in peacetime as if in battle, and with that blood stained the belt round his waist and the sandals on his feet.

1 Kings 2:6 Deal with him according to your wisdom, but do not let his grey head go down to the grave in peace.

1 Kings 2:7 “But show kindness to the sons of Barzillai of Gilead and let them be among those who eat at your table. They stood by me when I fled from your brother Absalom.

1 Kings 2:8 “And remember, you have with you Shimei son of Gera, the Benjamite from Bahurim, who called down bitter curses on me the day I went to Mahanaim. When he came down to meet me at the Jordan, I swore to him by the LORD:`I will not put you to death by the sword.’

1 Kings 2:9 But now, do not consider him innocent. You are a man of wisdom; you will know what to do to him. Bring his grey head down to the grave in blood.”

1 Kings 2:10 Then David rested with his fathers and was buried in the City of David.

1 Kings 2:11 He had reigned for forty years over Israel—seven years in Hebron and thirty-three in Jerusalem.

1 Kings 2:12 So Solomon sat on the throne of his father David, and his rule was firmly established.

1 Kings 2:13 Now Adonijah, the son of Haggith, went to Bathsheba, Solomon’s mother. Bathsheba asked him, “Do you come peacefully?” He answered, “Yes, peacefully.”

1 Kings 2:14 Then he added, “I have something to say to you.” “You may say it,” she replied.

1 Kings 2:15 “As you know,” he said, “the kingdom was mine. All Israel looked to me as their king. But things changed, and the kingdom has gone to my brother; for it has come to him from the LORD.

1 Kings 2:16 Now I have one request to make of you. Do not refuse me.” “You may make it,” she said.

1 Kings 2:17 So he continued, “Please ask King Solomon—he will not refuse you—to give me Abishag the Shunammite as my wife.”

1 Kings 2:18 “Very well,” Bathsheba replied, “I will speak to the king for you.”

1 Kings 2:19 When Bathsheba went to King Solomon to speak to him for Adonijah, the king stood up to meet her, bowed down to her and sat down on his throne. He had a throne brought for the king’s mother, and she sat down at his right hand.

1 Kings 2:20 “I have one small request to make of you,” she said. “Do not refuse me.” The king replied, “Make it, my mother; I will not refuse you.”

1 Kings 2:21 So she said, “Let Abishag the Shunammite be given in marriage to your brother Adonijah.”

1 Kings 2:22 King Solomon answered his mother, “Why do you request Abishag the Shunammite for Adonijah? You might as well request the kingdom for him—after all, he is my older brother— yes, for him and for Abiathar the priest and Joab son of Zeruiah!”

1 Kings 2:23 Then King Solomon swore by the LORD: “May God deal with me, be it ever so severely, if Adonijah does not pay with his life for this request!

1 Kings 2:24 And now, as surely as the LORD lives—he who has established me securely on the throne of my father David and has founded a dynasty for me as he promised—Adonijah shall be put to death today!”

1 Kings 2:25 So King Solomon gave orders to Benaiah son of Jehoiada, and he struck down Adonijah and he died.

1 Kings 2:26 To Abiathar the priest the king said, “Go back to your fields in Anathoth. You deserve to die, but I will not put you to death now, because you carried the ark of the Sovereign LORD before my father David and shared all my father’s hardships.”

1 Kings 2:27 So Solomon removed Abiathar from the priesthood of the LORD, fulfilling the word the LORD had spoken at Shiloh about the house of Eli.

1 Kings 2:28 When the news reached Joab, who had conspired with Adonijah though not with Absalom, he fled to the tent of the LORD and took hold of the horns of the altar.

1 Kings 2:29 King Solomon was told that Joab had fled to the tent of the LORD and was beside the altar. Then Solomon ordered Benaiah son of Jehoiada, “Go, strike him down!”

1 Kings 2:30 So Benaiah entered the tent of the LORD and said to Joab, “The king says,`Come out!’“ But he answered, “No, I will die here.” Benaiah reported to the king, “This is how Joab answered me.”

1 Kings 2:31 Then the king commanded Benaiah, “Do as he says. Strike him down and bury him, and so clear me and my father’s house of the guilt of the innocent blood that Joab shed.

1 Kings 2:32 The LORD will repay him for the blood he shed, because without the knowledge of my father David he attacked two men and killed them with the sword. Both of them—Abner son of Ner, commander of Israel’s army, and Amasa son of Jether, commander of Judah’s army—were better men and more upright than he.

1 Kings 2:33 May the guilt of their blood rest on the head of Joab and his descendants for ever. But on David and his descendants, his house and his throne, may there be the LORD’s peace for ever.”

1 Kings 2:34 So Benaiah son of Jehoiada went up and struck down Joab and killed him, and he was buried on his own land in the desert.

1 Kings 2:35 The king put Benaiah son of Jehoiada over the army in Joab’s position and replaced Abiathar with Zadok the priest.

1 Kings 2:36 Then the king sent for Shimei and said to him, “Build yourself a house in Jerusalem and live there, but do not go anywhere else.

1 Kings 2:37 The day you leave and cross the Kidron Valley, you can be sure you will die; your blood will be on your own head.”

1 Kings 2:38 Shimei answered the king, “What you say is good. Your servant will do as my lord the king has said.” And Shimei stayed in Jerusalem for a long time.

1 Kings 2:39 But three years later, two of Shimei’s slaves ran off to Achish son of Maacah, king of Gath, and Shimei was told, “Your slaves are in Gath.”

1 Kings 2:40 At this, he saddled his donkey and went to Achish at Gath in search of his slaves. So Shimei went away and brought the slaves back from Gath.

1 Kings 2:41 When Solomon was told that Shimei had gone from Jerusalem to Gath and had returned,

1 Kings 2:42 the king summoned Shimei and said to him, “Did I not make you swear by the LORD and warn you,`On the day you leave to go anywhere else, you can be sure you will die’? At that time you said to me,`What you say is good. I will obey.’

1 Kings 2:43 Why then did you not keep your oath to the LORD and obey the command I gave you?”

1 Kings 2:44 The king also said to Shimei, “You know in your heart all the wrong you did to my father David. Now the LORD will repay you for your wrongdoing.

1 Kings 2:45 But King Solomon will be blessed, and David’s throne will remain secure before the LORD for ever.”

1 Kings 2:46 Then the king gave the order to Benaiah son of Jehoiada, and he went out and struck Shimei down and killed him. The kingdom was now firmly established in Solomon’s hands.

1 Kings 3:1 Solomon made an alliance with Pharaoh king of Egypt and married his daughter. He brought her to the City of David until he finished building his palace and the temple of the LORD, and the wall around Jerusalem.

1 Kings 3:2 The people, however, were still sacrificing at the high places, because a temple had not yet been built for the Name of the LORD.

1 Kings 3:3 Solomon showed his love for the LORD by walking according to the statutes of his father David, except that he offered sacrifices and burned incense on the high places.

1 Kings 3:4 The king went to Gibeon to offer sacrifices, for that was the most important high place, and Solomon offered a thousand burnt offerings on that altar.

1 Kings 3:5 At Gibeon the LORD appeared to Solomon during the night in a dream, and God said, “Ask for whatever you want me to give you.”

1 Kings 3:6 Solomon answered, “You have shown great kindness to your servant, my father David, because he was faithful to you and righteous and upright in heart. You have continued this great kindness to him and have given him a son to sit on his throne this very day.

1 Kings 3:7 “Now, O LORD my God, you have made your servant king in place of my father David. But I am only a little child and do not know how to carry out my duties.

1 Kings 3:8 Your servant is here among the people you have chosen, a great people, too numerous to count or number.

1 Kings 3:9 So give your servant a discerning heart to govern your people and to distinguish between right and wrong. For who is able to govern this great people of yours?”

1 Kings 3:10 The Lord was pleased that Solomon had asked for this.

1 Kings 3:11 So God said to him, “Since you have asked for this and not for long life or wealth for yourself, nor have asked for the death of your enemies but for discernment in administering justice,

1 Kings 3:12 I will do what you have asked. I will give you a wise and discerning heart, so that there will never have been anyone like you, nor will there ever be.

1 Kings 3:13 Moreover, I will give you what you have not asked for—both riches and honour—so that in your lifetime you will have no equal among kings.

1 Kings 3:14 And if you walk in my ways and obey my statutes and commands as David your father did, I will give you a long life.”

1 Kings 3:15 Then Solomon awoke—and he realised it had been a dream. He returned to Jerusalem, stood before the ark of the Lord’s covenant and sacrificed burnt offerings and fellowship offerings. Then he gave a feast for all his court.

1 Kings 3:16 Now two prostitutes came to the king and stood before him.

1 Kings 3:17 One of them said, “My lord, this woman and I live in the same house. I had a baby while she was there with me.

1 Kings 3:18 The third day after my child was born, this woman also had a baby. We were alone; there was no-one in the house but the two of us.

1 Kings 3:19 “During the night this woman’s son died because she lay on him.

1 Kings 3:20 So she got up in the middle of the night and took my son from my side while I your servant was asleep. She put him by her breast and put her dead son by my breast.

1 Kings 3:21 The next morning, I got up to nurse my son—and he was dead! But when I looked at him closely in the morning light, I saw that it wasn’t the son I had borne.”

1 Kings 3:22 The other woman said, “No! The living one is my son; the dead one is yours.” But the first one insisted, “No! The dead one is yours; the living one is mine.” And so they argued before the king.

1 Kings 3:23 The king said, “This one says,`My son is alive and your son is dead,’ while that one says,`No! Your son is dead and mine is alive.’“

1 Kings 3:24 Then the king said, “Bring me a sword.” So they brought a sword for the king.

1 Kings 3:25 He then gave an order: “Cut the living child in two and give half to one and half to the other.”

1 Kings 3:26 The woman whose son was alive was filled with compassion for her son and said to the king, “Please, my lord, give her the living baby! Don’t kill him!” But the other said, “Neither I nor you shall have him. Cut him in two!”

1 Kings 3:27 Then the king gave his ruling: “Give the living baby to the first woman. Do not kill him; she is his mother.”

1 Kings 3:28 When all Israel heard the verdict the king had given, they held the king in awe, because they saw that he had wisdom from God to administer justice.

1 Kings 4:1 So King Solomon ruled over all Israel.

1 Kings 4:2 And these were his chief officials: Azariah son of Zadok—the priest;

1 Kings 4:3 Elihoreph and Ahijah, sons of Shisha—secretaries; Jehoshaphat son of Ahilud—recorder;

1 Kings 4:4 Benaiah son of Jehoiada—commander-in-chief; Zadok and Abiathar—priests;

1 Kings 4:5 Azariah son of Nathan—in charge of the district officers; Zabud son of Nathan—a priest and personal adviser to the king;

1 Kings 4:6 Ahishar—in charge of the palace; Adoniram son of Abda— in charge of forced labour.

1 Kings 4:7 Solomon also had twelve district governors over all Israel, who supplied provisions for the king and the royal household. Each one had to provide supplies for one month in the year.

1 Kings 4:8 These are their names: Ben-Hur—in the hill country of Ephraim;

1 Kings 4:9 Ben-Deker—in Makaz, Shaalbim, Beth Shemesh and Elon Bethhanan;

1 Kings 4:10 Ben-Hesed—in Arubboth (Socoh and all the land of Hepher were his);

1 Kings 4:11 Ben-Abinadab—in Naphoth Dor (he was married to Taphath daughter of Solomon);

1 Kings 4:12 Baana son of Ahilud—in Taanach and Megiddo, and in all of Beth Shan next to Zarethan below Jezreel, from Beth Shan to Abel Meholah across to Jokmeam;

1 Kings 4:13 Ben-Geber—in Ramoth Gilead (the settlements of Jair son of Manasseh in Gilead were his, as well as the district of Argob in Bashan and its sixty large walled cities with bronze gate bars);

1 Kings 4:14 Ahinadab son of Iddo—in Mahanaim;

1 Kings 4:15 Ahimaaz—in Naphtali (he had married Basemath daughter of Solomon);

1 Kings 4:16 Baana son of Hushai—in Asher and in Aloth;

1 Kings 4:17 Jehoshaphat son of Paruah—in Issachar;

1 Kings 4:18 Shimei son of Ela—in Benjamin;

1 Kings 4:19 Geber son of Uri—in Gilead (the country of Sihon king of the Amorites and the country of Og king of Bashan). He was the only governor over the district.

1 Kings 4:20 The people of Judah and Israel were as numerous as the sand on the seashore; they ate, they drank and they were happy.

1 Kings 4:21 And Solomon ruled over all the kingdoms from the River to the land of the Philistines, as far as the border of Egypt. These countries brought tribute and were Solomon’s subjects all his life.

1 Kings 4:22 Solomon’s daily provisions were thirty cors of fine flour and sixty cors of meal,

1 Kings 4:23 ten head of stall-fed cattle, twenty of pasture-fed cattle and a hundred sheep and goats, as well as deer, gazelles, roebucks and choice fowl.

1 Kings 4:24 For he ruled over all the kingdoms west of the River, from Tiphsah to Gaza, and had peace on all sides.

1 Kings 4:25 During Solomon’s lifetime Judah and Israel, from Dan to Beersheba, lived in safety, each man under his own vine and fig-tree.

1 Kings 4:26 Solomon had four thousand stalls for chariot horses, and twelve thousand horses.

1 Kings 4:27 The district officers, each in his month, supplied provisions for King Solomon and all who came to the king’s table. They saw to it that nothing was lacking.

1 Kings 4:28 They also brought to the proper place their quotas of barley and straw for the chariot horses and the other horses.

1 Kings 4:29 God gave Solomon wisdom and very great insight, and a breadth of understanding as measureless as the sand on the seashore.

1 Kings 4:30 Solomon’s wisdom was greater than the wisdom of all the men of the East, and greater than all the wisdom of Egypt.

1 Kings 4:31 He was wiser than any other man, including Ethan the Ezrahite—wiser than Heman, Calcol and Darda, the sons of Mahol. And his fame spread to all the surrounding nations.

1 Kings 4:32 He spoke three thousand proverbs and his songs numbered a thousand and five.

1 Kings 4:33 He described plant life, from the cedar of Lebanon to the hyssop that grows out of walls. He also taught about animals and birds, reptiles and fish.

1 Kings 4:34 Men of all nations came to listen to Solomon’s wisdom, sent by all the kings of the world, who had heard of his wisdom.

1 Kings 5:1 When Hiram king of Tyre heard that Solomon had been anointed king to succeed his father David, he sent his envoys to Solomon, because he had always been on friendly terms with David.

1 Kings 5:2 Solomon sent back this message to Hiram:

1 Kings 5:3 “You know that because of the wars waged against my father David from all sides, he could not build a temple for the Name of the LORD his God until the LORD put his enemies under his feet.

1 Kings 5:4 But now the LORD my God has given me rest on every side, and there is no adversary or disaster.

1 Kings 5:5 I intend, therefore, to build a temple for the Name of the LORD my God, as the LORD told my father David, when he said,`Your son whom I will put on the throne in your place will build the temple for my Name.’

1 Kings 5:6 “So give orders that cedars of Lebanon be cut for me. My men will work with yours, and I will pay you for your men whatever wages you set. You know that we have no-one so skilled in felling timber as the Sidonians.”

1 Kings 5:7 When Hiram heard Solomon’s message, he was greatly pleased and said, “Praise be to the LORD today, for he has given David a wise son to rule over this great nation.”

1 Kings 5:8 So Hiram sent word to Solomon: “I have received the message you sent me and will do all you want in providing the cedar and pine logs.

1 Kings 5:9 My men will haul them down from Lebanon to the sea, and I will float them in rafts by sea to the place you specify. There I will separate them and you can take them away. And you are to grant my wish by providing food for my royal household.”

1 Kings 5:10 In this way Hiram kept Solomon supplied with all the cedar and pine logs he wanted,

1 Kings 5:11 and Solomon gave Hiram twenty thousand cors of wheat as food for his household, in addition to twenty thousand baths of pressed olive oil. Solomon continued to do this for Hiram year after year.

1 Kings 5:12 The LORD gave Solomon wisdom, just as he had promised him. There were peaceful relations between Hiram and Solomon, and the two of them made a treaty.

1 Kings 5:13 King Solomon conscripted labourers from all Israel—thirty thousand men.

1 Kings 5:14 He sent them off to Lebanon in shifts of ten thousand a month, so that they spent one month in Lebanon and two months at home. Adoniram was in charge of the forced labour.

1 Kings 5:15 Solomon had seventy thousand carriers and eighty thousand stonecutters in the hills,

1 Kings 5:16 as well as thirty-three hundred foremen who supervised the project and directed the workmen.

1 Kings 5:17 At the king’s command they removed from the quarry large blocks of quality stone to provide a foundation of dressed stone for the temple.

1 Kings 5:18 The craftsmen of Solomon and Hiram and the men of Gebal cut and prepared the timber and stone for the building of the temple.

1 Kings 6:1 In the four hundred and eightieth year after the Israelites had come out of Egypt, in the fourth year of Solomon’s reign over Israel, in the month of Ziv, the second month, he began to build the temple of the LORD.

1 Kings 6:2 The temple that King Solomon built for the LORD was sixty cubits long, twenty wide and thirty high.

1 Kings 6:3 The portico at the front of the main hall of the temple extended the width of the temple, that is twenty cubits, and projected ten cubits from the front of the temple.

1 Kings 6:4 He made narrow clerestory windows in the temple.

1 Kings 6:5 Against the walls of the main hall and inner sanctuary he built a structure around the building, in which there were side rooms.

1 Kings 6:6 The lowest floor was five cubits wide, the middle floor six cubits and the third floor seven. He made offset ledges around the outside of the temple so that nothing would be inserted into the temple walls.

1 Kings 6:7 In building the temple, only blocks dressed at the quarry were used, and no hammer, chisel or any other iron tool was heard at the temple site while it was being built.

1 Kings 6:8 The entrance to the lowest floor was on the south side of the temple; a stairway led up to the middle level and from there to the third.

1 Kings 6:9 So he built the temple and completed it, roofing it with beams and cedar planks.

1 Kings 6:10 And he built the side rooms all along the temple. The height of each was five cubits, and they were attached to the temple by beams of cedar.

1 Kings 6:11 The word of the LORD came to Solomon:

1 Kings 6:12 "As for this temple you are building, if you follow my decrees, carry out my regulations and keep all my commands and obey them, I will fulfil through you the promise I gave to David your father.

1 Kings 6:13 And I will live among the Israelites and will not abandon my people Israel."

1 Kings 6:14 So Solomon built the temple and completed it.

1 Kings 6:15 He lined its interior walls with cedar boards, panelling them from the floor of the temple to the ceiling, and covered the floor of the temple with planks of pine.

1 Kings 6:16 He partitioned off twenty cubits at the rear of the temple with cedar boards from floor to ceiling to form within the temple an inner sanctuary, the Most Holy Place.

1 Kings 6:17 The main hall in front of this room was forty cubits long.

1 Kings 6:18 The inside of the temple was cedar, carved with gourds and open flowers. Everything was cedar; no stone was to be seen.

1 Kings 6:19 He prepared the inner sanctuary within the temple to set the ark of the covenant of the LORD there.

1 Kings 6:20 The inner sanctuary was twenty cubits long, twenty wide and twenty high. He overlaid the inside with pure gold, and he also overlaid the altar of cedar.

1 Kings 6:21 Solomon covered the inside of the temple with pure gold, and he extended gold chains across the front of the inner sanctuary, which was overlaid with gold.

1 Kings 6:22 So he overlaid the whole interior with gold. He also overlaid with gold the altar that belonged to the inner sanctuary.

1 Kings 6:23 In the inner sanctuary he made a pair of cherubim of olive wood, each ten cubits high.

1 Kings 6:24 One wing of the first cherub was five cubits long, and the other wing five cubits—ten cubits from wing tip to wing tip.

1 Kings 6:25 The second cherub also measured ten cubits, for the two cherubim were identical in size and shape.

1 Kings 6:26 The height of each cherub was ten cubits.

1 Kings 6:27 He placed the cherubim inside the innermost room of the temple, with their wings spread out. The wing of one cherub touched one wall, while the wing of the other touched the other wall, and their wings touched each other in the middle of the room.

1 Kings 6:28 He overlaid the cherubim with gold.

1 Kings 6:29 On the walls all round the temple, in both the inner and outer rooms, he carved cherubim, palm trees and open flowers.

1 Kings 6:30 He also covered the floors of both the inner and outer rooms of the temple with gold.

1 Kings 6:31 For the entrance of the inner sanctuary he made doors of olive wood with five-sided jambs.

1 Kings 6:32 And on the two olive wood doors he carved cherubim, palm trees and open flowers, and overlaid the cherubim and palm trees with beaten gold.

1 Kings 6:33 In the same way he made four-sided jambs of olive wood for the entrance to the main hall.

1 Kings 6:34 He also made two pine doors, each having two leaves that turned in sockets.

1 Kings 6:35 He carved cherubim, palm trees and open flowers on them and overlaid them with gold hammered evenly over the carvings.

1 Kings 6:36 And he built the inner courtyard of three courses of dressed stone and one course of trimmed cedar beams.

1 Kings 6:37 The foundation of the temple of the LORD was laid in the fourth year, in the month of Ziv.

1 Kings 6:38 In the eleventh year in the month of Bul, the eighth month, the temple was finished in all its details according to its specifications. He had spent seven years building it.

1 Kings 7:1 It took Solomon thirteen years, however, to complete the construction of his palace.

1 Kings 7:2 He built the Palace of the Forest of Lebanon a hundred cubits long, fifty wide and thirty high, with four rows of cedar columns supporting trimmed cedar beams.

1 Kings 7:3 It was roofed with cedar above the beams that rested on the columns—forty-five beams, fifteen to a row.

1 Kings 7:4 Its windows were placed high in sets of three, facing each other.

1 Kings 7:5 All the doorways had rectangular frames; they were in the front part in sets of three, facing each other.

1 Kings 7:6 He made a colonnade fifty cubits long and thirty wide. In front of it was a portico, and in front of that were pillars and an overhanging roof.

1 Kings 7:7 He built the throne hall, the Hall of Justice, where he was to judge, and he covered it with cedar from floor to ceiling.

1 Kings 7:8 And the palace in which he was to live, set farther back, was similar in design. Solomon also made a palace like this hall for Pharaoh's daughter, whom he had married.

1 Kings 7:9 All these structures, from the outside to the great courtyard and from foundation to eaves, were made of blocks of high-grade stone cut to size and trimmed with a saw on their inner and outer faces.

1 Kings 7:10 The foundations were laid with large stones of good quality, some measuring ten cubits and some eight.

1 Kings 7:11 Above were high-grade stones, cut to size, and cedar beams.

1 Kings 7:12 The great courtyard was surrounded by a wall of three courses of dressed stone and one course of trimmed cedar beams, as was the inner courtyard of the temple of the LORD with its portico.

1 Kings 7:13 King Solomon sent to Tyre and brought Huram,

1 Kings 7:14 whose mother was a widow from the tribe of Naphtali and whose father was a man of Tyre and a craftsman in bronze. Huram was highly skilled and experienced in all kinds of bronze work. He came to King Solomon and did all the work assigned to him.

1 Kings 7:15 He cast two bronze pillars, each eighteen cubits high and twelve cubits round, by line.

1 Kings 7:16 He also made two capitals of cast bronze to set on the tops of the pillars; each capital was five cubits high.

1 Kings 7:17 A network of interwoven chains festooned the capitals on top of the pillars, seven for each capital.

1 Kings 7:18 He made pomegranates in two rows encircling each network to decorate the capitals on top of the pillars. He did the same for each capital.

1 Kings 7:19 The capitals on top of the pillars in the portico were in the shape of lilies, four cubits high.

1 Kings 7:20 On the capitals of both pillars, above the bowl-shaped part next to the network, were the two hundred pomegranates in rows all around.

1 Kings 7:21 He erected the pillars at the portico of the temple. The pillar to the south he named Jakin and the one to the north Boaz.

1 Kings 7:22 The capitals on top were in the shape of lilies. And so the work on the pillars was completed.

1 Kings 7:23 He made the Sea of cast metal, circular in shape, measuring ten cubits from rim to rim and five cubits high. It took a line of thirty cubits to measure round it.

1 Kings 7:24 Below the rim, gourds encircled it—ten to a cubit. The gourds were cast in two rows in one piece with the Sea.

1 Kings 7:25 The Sea stood on twelve bulls, three facing north, three facing west, three facing south and three facing east. The Sea rested on top of them, and their hindquarters were towards the centre.

1 Kings 7:26 It was a handbreadth in thickness, and its rim was like the rim of a cup, like a lily blossom. It held two thousand baths.

1 Kings 7:27 He also made ten movable stands of bronze; each was four cubits long, four wide and three high.

1 Kings 7:28 This is how the stands were made: They had side panels attached to uprights.

1 Kings 7:29 On the panels between the uprights were lions, bulls and cherubim—and on the uprights as well. Above and below the lions and bulls were wreaths of hammered work.

1 Kings 7:30 Each stand had four bronze wheels with bronze axles, and each had a basin resting on four supports, cast with wreaths on each side.

1 Kings 7:31 On the inside of the stand there was an opening that had a circular frame one cubit deep. This opening was round, and with its basework it measured a cubit and a half. Around its opening there was engraving. The panels of the stands were square, not round.

1 Kings 7:32 The four wheels were under the panels, and the axles of the wheels were attached to the stand. The diameter of each wheel was a cubit and a half.

1 Kings 7:33 The wheels were made like chariot wheels; the axles, rims, spokes and hubs were all of cast metal.

1 Kings 7:34 Each stand had four handles, one on each corner, projecting from the stand.

1 Kings 7:35 At the top of the stand there was a circular band half a cubit deep. The supports and panels were attached to the top of the stand.

1 Kings 7:36 He engraved cherubim, lions and palm trees on the surfaces of the supports and on the panels, in every available space, with wreaths all around.

1 Kings 7:37 This is the way he made the ten stands. They were all cast in the same moulds and were identical in size and shape.

1 Kings 7:38 He then made ten bronze basins, each holding forty baths and measuring four cubits across, one basin to go on each of the ten stands.

1 Kings 7:39 He placed five of the stands on the south side of the temple and five on the north. He placed the Sea on the south side, at the south-east corner of the temple.

1 Kings 7:40 He also made the basins and shovels and sprinkling bowls. So Huram finished all the work he had undertaken for King Solomon in the temple of the LORD:

1 Kings 7:41 the two pillars; the two bowl-shaped capitals on top of the pillars; the two sets of network decorating the two bowl-shaped capitals on top of the pillars;

1 Kings 7:42 the four hundred pomegranates for the two sets of network (two rows of pomegranates for each network, decorating the bowl-shaped capitals on top of the pillars);

1 Kings 7:43 the ten stands with their ten basins;

1 Kings 7:44 the Sea and the twelve bulls under it;

1 Kings 7:45 the pots, shovels and sprinkling bowls. All these objects that Huram made for King Solomon for the temple of the LORD were of burnished bronze.

1 Kings 7:46 The king had them cast in clay moulds in the plain of the Jordan between Succoth and Zarethan.

1 Kings 7:47 Solomon left all these things unweighed, because there were so many; the weight of the bronze was not determined.

1 Kings 7:48 Solomon also made all the furnishings that were in the LORD’s temple: the golden altar; the golden table on which was the bread of the Presence;

1 Kings 7:49 the lampstands of pure gold (five on the right and five on the left, in front of the inner sanctuary); the gold floral work and lamps and tongs;

1 Kings 7:50 the pure gold dishes, wick trimmers, sprinkling bowls, dishes and censers; and the gold sockets for the doors of the innermost room, the Most Holy Place, and also for the doors of the main hall of the temple.

1 Kings 7:51 When all the work King Solomon had done for the temple of the LORD was finished, he brought in the things his father David had dedicated—the silver and gold and the furnishings—and he placed them in the treasuries of the LORD’s temple.

1 Kings 8:1 Then King Solomon summoned into his presence at Jerusalem the elders of Israel, all the heads of the tribes and the chiefs of the Israelite families, to bring up the ark of the LORD’s covenant from Zion, the City of David.

1 Kings 8:2 All the men of Israel came together to King Solomon at the time of the festival in the month of Ethanim, the seventh month.

1 Kings 8:3 When all the elders of Israel had arrived, the priests took up the ark,

1 Kings 8:4 and they brought up the ark of the LORD and the Tent of Meeting and all the sacred furnishings in it. The priests and Levites carried them up,

1 Kings 8:5 and King Solomon and the entire assembly of Israel that had gathered about him were before the ark, sacrificing so many sheep and cattle that they could not be recorded or counted.

1 Kings 8:6 The priests then brought the ark of the LORD’s covenant to its place in the inner sanctuary of the temple, the Most Holy Place, and put it beneath the wings of the cherubim.

1 Kings 8:7 The cherubim spread their wings over the place of the ark and overshadowed the ark and its carrying poles.

1 Kings 8:8 These poles were so long that their ends could be seen from the Holy Place in front of the inner sanctuary, but not from outside the Holy Place; and they are still there today.

1 Kings 8:9 There was nothing in the ark except the two stone tablets that Moses had placed in it at Horeb, where the LORD made a covenant with the Israelites after they came out of Egypt.

1 Kings 8:10 When the priests withdrew from the Holy Place, the cloud filled the temple of the LORD.

1 Kings 8:11 And the priests could not perform their service because of the cloud, for the glory of the LORD filled his temple.

1 Kings 8:12 Then Solomon said, “The LORD has said that he would dwell in a dark cloud;

1 Kings 8:13 I have indeed built a magnificent temple for you, a place for you to dwell for ever.”

1 Kings 8:14 While the whole assembly of Israel was standing there, the king turned round and blessed them.

1 Kings 8:15 Then he said: “Praise be to the LORD, the God of Israel, who with his own hand has fulfilled what he promised with his own mouth to my father David. For he said,

1 Kings 8:16 `Since the day I brought my people Israel out of Egypt, I have not chosen a city in any tribe of Israel to have a temple built for my Name to be there, but I have chosen David to rule my people Israel.'

1 Kings 8:17 "My father David had it in his heart to build a temple for the Name of the LORD, the God of Israel.

1 Kings 8:18 But the LORD said to my father David,`Because it was in your heart to build a temple for my Name, you did well to have this in your heart.

1 Kings 8:19 Nevertheless, you are not the one to build the temple, but your son, who is your own flesh and blood—he is the one who will build the temple for my Name.'

1 Kings 8:20 "The LORD has kept the promise he made: I have succeeded David my father and now I sit on the throne of Israel, just as the LORD promised, and I have built the temple for the Name of the LORD, the God of Israel.

1 Kings 8:21 I have provided a place there for the ark, in which is the covenant of the LORD that he made with our fathers when he brought them out of Egypt."

1 Kings 8:22 Then Solomon stood before the altar of the LORD in front of the whole assembly of Israel, spread out his hands towards heaven

1 Kings 8:23 and said: "O LORD, God of Israel, there is no God like you in heaven above or on earth below—you who keep your covenant of love with your servants who continue wholeheartedly in your way.

1 Kings 8:24 You have kept your promise to your servant David my father; with your mouth you have promised and with your hand you have fulfilled it—as it is today.

1 Kings 8:25 "Now LORD, God of Israel, keep for your servant David my father the promises you made to him when you said,`You shall never fail to have a man to sit before me on the throne of Israel, if only your sons are careful in all they do to walk before me as you have done.'

1 Kings 8:26 And now, O God of Israel, let your word that you promised your servant David my father come true.

1 Kings 8:27 "But will God really dwell on earth? The heavens, even the highest heaven, cannot contain you. How much less this temple I have built!

1 Kings 8:28 Yet give attention to your servant's prayer and his plea for mercy, O LORD my God. Hear the cry and the prayer that your servant is praying in your presence this day.

1 Kings 8:29 May your eyes be open towards this temple night and day, this place of which you said,`My Name shall be there,' so that you will hear the prayer your servant prays towards this place.

1 Kings 8:30 Hear the supplication of your servant and of your people Israel when they pray towards this place. Hear from heaven, your dwelling-place, and when you hear, forgive.

1 Kings 8:31 “When a man wrongs his neighbour and is required to take an oath and he comes and swears the oath before your altar in this temple,

1 Kings 8:32 then hear from heaven and act. Judge between your servants, condemning the guilty and bringing down on his own head what he has done. Declare the innocent not guilty, and so establish his innocence.

1 Kings 8:33 “When your people Israel have been defeated by an enemy because they have sinned against you, and when they turn back to you and confess your name, praying and making supplication to you in this temple,

1 Kings 8:34 then hear from heaven and forgive the sin of your people Israel and bring them back to the land you gave to their fathers.

1 Kings 8:35 “When the heavens are shut up and there is no rain because your people have sinned against you, and when they pray towards this place and confess your name and turn from their sin because you have afflicted them,

1 Kings 8:36 then hear from heaven and forgive the sin of your servants, your people Israel. Teach them the right way to live, and send rain on the land you gave your people for an inheritance.

1 Kings 8:37 “When famine or plague comes to the land, or blight or mildew, locusts or grasshoppers, or when an enemy besieges them in any of their cities, whatever disaster or disease may come,

1 Kings 8:38 and when a prayer or plea is made by any of your people Israel—each one aware of the afflictions of his own heart, and spreading out his hands towards this temple—

1 Kings 8:39 then hear from heaven, your dwelling-place. Forgive and act; deal with each man according to all he does, since you know his heart (for you alone know the hearts of all men),

1 Kings 8:40 so that they will fear you all the time they live in the land you gave our fathers.

1 Kings 8:41 “As for the foreigner who does not belong to your people Israel but has come from a distant land because of your name—

1 Kings 8:42 for men will hear of your great name and your mighty hand and your outstretched arm—when he comes and prays towards this temple,

1 Kings 8:43 then hear from heaven, your dwelling-place, and do whatever the foreigner asks of you, so that all the peoples of the earth may know your name and fear you, as do your own people Israel, and may know that this house I have built bears your Name.

1 Kings 8:44 “When your people go to war against their enemies, wherever you send them, and when they pray to the LORD towards the city you have chosen and the temple I have built for your Name,

1 Kings 8:45 then hear from heaven their prayer and their plea, and uphold their cause.

1 Kings 8:46 “When they sin against you—for there is no-one who does not sin—and you become angry with them and give them over to the enemy, who takes them captive to his own land, far away or near;

1 Kings 8:47 and if they have a change of heart in the land where they are held captive, and repent and plead with you in the land of their conquerors and say,`We have sinned, we have done wrong, we have acted wickedly’;

1 Kings 8:48 and if they turn back to you with all their heart and soul in the land of their enemies who took them captive, and pray to you towards the land you gave their fathers, towards the city you have chosen and the temple I have built for your Name;

1 Kings 8:49 then from heaven, your dwelling-place, hear their prayer and their plea, and uphold their cause.

1 Kings 8:50 And forgive your people, who have sinned against you; forgive all the offences they have committed against you, and cause their conquerors to show them mercy;

1 Kings 8:51 for they are your people and your inheritance, whom you brought out of Egypt, out of that iron-smelting furnace.

1 Kings 8:52 “May your eyes be open to your servant’s plea and to the plea of your people Israel, and may you listen to them whenever they cry out to you.

1 Kings 8:53 For you singled them out from all the nations of the world to be your own inheritance, just as you declared through your servant Moses when you, O Sovereign LORD, brought our fathers out of Egypt.”

1 Kings 8:54 When Solomon had finished all these prayers and supplications to the LORD, he rose from before the altar of the LORD, where he had been kneeling with his hands spread out towards heaven.

1 Kings 8:55 He stood and blessed the whole assembly of Israel in a loud voice, saying:

1 Kings 8:56 “Praise be to the LORD, who has given rest to his people Israel just as he promised. Not one word has failed of all the good promises he gave through his servant Moses.

1 Kings 8:57 May the LORD our God be with us as he was with our fathers; may he never leave us nor forsake us.

1 Kings 8:58 May he turn our hearts to him, to walk in all his ways and to keep the commands, decrees and regulations he gave our fathers.

1 Kings 8:59 And may these words of mine, which I have prayed before the LORD, be near to the LORD our God day and night, that he may uphold the cause of his servant and the cause of his people Israel according to each day's need,

1 Kings 8:60 so that all the peoples of the earth may know that the LORD is God and that there is no other.

1 Kings 8:61 But your hearts must be fully committed to the LORD our God, to live by his decrees and obey his commands, as at this time."

1 Kings 8:62 Then the king and all Israel with him offered sacrifices before the LORD.

1 Kings 8:63 Solomon offered a sacrifice of fellowship offerings to the LORD: twenty-two thousand cattle and a hundred and twenty thousand sheep and goats. So the king and all the Israelites dedicated the temple of the LORD.

1 Kings 8:64 On that same day the king consecrated the middle part of the courtyard in front of the temple of the LORD, and there he offered burnt offerings, grain offerings and the fat of the fellowship offerings, because the bronze altar before the LORD was too small to hold the burnt offerings, the grain offerings and the fat of the fellowship offerings.

1 Kings 8:65 So Solomon observed the festival at that time, and all Israel with him—a vast assembly, people from Lebo Hamath to the Wadi of Egypt. They celebrated it before the LORD our God for seven days and seven days more, fourteen days in all.

1 Kings 8:66 On the following day he sent the people away. They blessed the king and then went home, joyful and glad in heart for all the good things the LORD had done for his servant David and his people Israel.

1 Kings 9:1 When Solomon had finished building the temple of the LORD and the royal palace, and had achieved all he had desired to do,

1 Kings 9:2 the LORD appeared to him a second time, as he had appeared to him at Gibeon.

1 Kings 9:3 The LORD said to him: "I have heard the prayer and plea you have made before me; I have consecrated this temple, which you have built, by putting my Name there for ever. My eyes and my heart will always be there.

1 Kings 9:4 "As for you, if you walk before me in integrity of heart and uprightness, as David your father did, and do all I command and observe my decrees and laws,

1 Kings 9:5 I will establish your royal throne over Israel for ever, as I promised David your father when I said,`You shall never fail to have a man on the throne of Israel.'

1 Kings 9:6 “But if you or your sons turn away from me and do not observe the commands and decrees I have given you and go off to serve other gods and worship them,

1 Kings 9:7 then I will cut off Israel from the land I have given them and will reject this temple I have consecrated for my Name. Israel will then become a byword and an object of ridicule among all peoples.

1 Kings 9:8 And though this temple is now imposing, all who pass by will be appalled and will scoff and say,`Why has the LORD done such a thing to this land and to this temple?’

1 Kings 9:9 People will answer,`Because they have forsaken the LORD their God, who brought their fathers out of Egypt, and have embraced other gods, worshipping and serving them—that is why the LORD brought all this disaster on them.’“

1 Kings 9:10 At the end of twenty years, during which Solomon built these two buildings—the temple of the LORD and the royal palace—

1 Kings 9:11 King Solomon gave twenty towns in Galilee to Hiram king of Tyre, because Hiram had supplied him with all the cedar and pine and gold he wanted.

1 Kings 9:12 But when Hiram went from Tyre to see the towns that Solomon had given him, he was not pleased with them.

1 Kings 9:13 “What kind of towns are these you have given me, my brother?” he asked. And he called them the Land of Cabul, a name they have to this day.

1 Kings 9:14 Now Hiram had sent to the king 120 talents of gold.

1 Kings 9:15 Here is the account of the forced labour King Solomon conscripted to build the LORD’s temple, his own palace, the supporting terraces, the wall of Jerusalem, and Hazor, Megiddo and Gezer.

1 Kings 9:16 (Pharaoh king of Egypt had attacked and captured Gezer. He had set it on fire. He killed its Canaanite inhabitants and then gave it as a wedding gift to his daughter, Solomon’s wife.

1 Kings 9:17 And Solomon rebuilt Gezer.) He built up Lower Beth Horon,

1 Kings 9:18 Baalath, and Tadmor in the desert, within his land,

1 Kings 9:19 as well as all his store cities and the towns for his chariots and for his horses— whatever he desired to build in Jerusalem, in Lebanon and throughout all the territory he ruled.

1 Kings 9:20 All the people left from the Amorites, Hittites, Perizzites, Hivites and Jebusites (these peoples were not Israelites),

1 Kings 9:21 that is, their descendants remaining in the land, whom the Israelites could not exterminate— these Solomon conscripted for his slave labour force, as it is to this day.

1 Kings 9:22 But Solomon did not make slaves of any of the Israelites; they were his fighting men, his government officials, his officers, his captains, and the commanders of his chariots and charioteers.

1 Kings 9:23 They were also the chief officials in charge of Solomon's projects—550 officials supervising the men who did the work.

1 Kings 9:24 After Pharaoh's daughter had come up from the City of David to the palace Solomon had built for her, he constructed the supporting terraces.

1 Kings 9:25 Three times a year Solomon sacrificed burnt offerings and fellowship offerings on the altar he had built for the LORD, burning incense before the LORD along with them, and so fulfilled the temple obligations.

1 Kings 9:26 King Solomon also built ships at Ezion Geber, which is near Elath in Edom, on the shore of the Red Sea.

1 Kings 9:27 And Hiram sent his men—sailors who knew the sea—to serve in the fleet with Solomon's men.

1 Kings 9:28 They sailed to Ophir and brought back 420 talents of gold, which they delivered to King Solomon.

1 Kings 10:1 When the queen of Sheba heard about the fame of Solomon and his relation to the name of the LORD, she came to test him with hard questions.

1 Kings 10:2 Arriving at Jerusalem with a very great caravan—with camels carrying spices, large quantities of gold, and precious stones—she came to Solomon and talked with him about all that she had on her mind.

1 Kings 10:3 Solomon answered all her questions; nothing was too hard for the king to explain to her.

1 Kings 10:4 When the queen of Sheba saw all the wisdom of Solomon and the palace he had built,

1 Kings 10:5 the food on his table, the seating of his officials, the attending servants in their robes, his cupbearers, and the burnt offerings he made at the temple of the LORD, she was overwhelmed.

1 Kings 10:6 She said to the king, "The report I heard in my own country about your achievements and your wisdom is true.

1 Kings 10:7 But I did not believe these things until I came and saw with my own eyes. Indeed, not even half was told me; in wisdom and wealth you have far exceeded the report I heard.

1 Kings 10:8 How happy your men must be! How happy your officials, who continually stand before you and hear your wisdom!

1 Kings 10:9 Praise be to the LORD your God, who has delighted in you and placed you on the throne of Israel. Because of the LORD's

eternal love for Israel, he has made you king, to maintain justice and righteousness.”

1 Kings 10:10 And she gave the king 120 talents of gold, large quantities of spices, and precious stones. Never again were so many spices brought in as those the queen of Sheba gave to King Solomon.

1 Kings 10:11 (Hiram’s ships brought gold from Ophir; and from there they brought great cargoes of almug-wood and precious stones.

1 Kings 10:12 The king used the almug-wood to make supports for the temple of the LORD and for the royal palace, and to make harps and lyres for the musicians. So much almug-wood has never been imported or seen since that day.)

1 Kings 10:13 King Solomon gave the queen of Sheba all she desired and asked for, besides what he had given her out of his royal bounty. Then she left and returned with her retinue to her own country.

1 Kings 10:14 The weight of the gold that Solomon received yearly was 666 talents,

1 Kings 10:15 not including the revenues from merchants and traders and from all the Arabian kings and the governors of the land.

1 Kings 10:16 King Solomon made two hundred large shields of hammered gold; six hundred bekas of gold went into each shield.

1 Kings 10:17 He also made three hundred small shields of hammered gold, with three minas of gold in each shield. The king put them in the Palace of the Forest of Lebanon.

1 Kings 10:18 Then the king made a great throne inlaid with ivory and overlaid with fine gold.

1 Kings 10:19 The throne had six steps, and its back had a rounded top. On both sides of the seat were armrests, with a lion standing beside each of them.

1 Kings 10:20 Twelve lions stood on the six steps, one at either end of each step. Nothing like it had ever been made for any other kingdom.

1 Kings 10:21 All King Solomon’s goblets were gold, and all the household articles in the Palace of the Forest of Lebanon were pure gold. Nothing was made of silver, because silver was considered of little value in Solomon’s days.

1 Kings 10:22 The king had a fleet of trading ships at sea along with the ships of Hiram. Once every three years it returned carrying gold, silver and ivory, and apes and baboons.

1 Kings 10:23 King Solomon was greater in riches and wisdom than all the other kings of the earth.

1 Kings 10:24 The whole world sought audience with Solomon to hear the wisdom God had put in his heart.

1 Kings 10:25 Year after year, everyone who came brought a gift—articles of silver and gold, robes, weapons and spices, and horses and mules.

1 Kings 10:26 Solomon accumulated chariots and horses; he had fourteen hundred chariots and twelve thousand horses, which he kept in the chariot cities and also with him in Jerusalem.

1 Kings 10:27 The king made silver as common in Jerusalem as stones, and cedar as plentiful as sycamore-fig trees in the foothills.

1 Kings 10:28 Solomon's horses were imported from Egypt— and from Kue the royal merchants purchased them from Kue.

1 Kings 10:29 They imported a chariot from Egypt for six hundred shekels of silver, and a horse for a hundred and fifty. They also exported them to all the kings of the Hittites and of the Arameans.

1 Kings 11:1 King Solomon, however, loved many foreign women besides Pharaoh's daughter—Moabites, Ammonites, Edomites, Sidonians and Hittites.

1 Kings 11:2 They were from nations about which the LORD had told the Israelites, "You must not intermarry with them, because they will surely turn your hearts after their gods." Nevertheless, Solomon held fast to them in love.

1 Kings 11:3 He had seven hundred wives of royal birth and three hundred concubines, and his wives led him astray.

1 Kings 11:4 As Solomon grew old, his wives turned his heart after other gods, and his heart was not fully devoted to the LORD his God, as the heart of David his father had been.

1 Kings 11:5 He followed Ashtoreth the goddess of the Sidonians, and Molech the detestable god of the Ammonites.

1 Kings 11:6 So Solomon did evil in the eyes of the LORD; he did not follow the LORD completely, as David his father had done.

1 Kings 11:7 On a hill east of Jerusalem, Solomon built a high place for Chemosh the detestable god of Moab, and for Molech the detestable god of the Ammonites.

1 Kings 11:8 He did the same for all his foreign wives, who burned incense and offered sacrifices to their gods.

1 Kings 11:9 The LORD became angry with Solomon because his heart had turned away from the LORD, the God of Israel, who had appeared to him twice.

1 Kings 11:10 Although he had forbidden Solomon to follow other gods, Solomon did not keep the LORD's command.

1 Kings 11:11 So the LORD said to Solomon, "Since this is your attitude and you have not kept my covenant and my decrees, which I

commanded you, I will most certainly tear the kingdom away from you and give it to one of your subordinates.

1 Kings 11:12 Nevertheless, for the sake of David your father, I will not do it during your lifetime. I will tear it out of the hand of your son.

1 Kings 11:13 Yet I will not tear the whole kingdom from him, but will give him one tribe for the sake of David my servant and for the sake of Jerusalem, which I have chosen.”

1 Kings 11:14 Then the LORD raised up against Solomon an adversary, Hadad the Edomite, from the royal line of Edom.

1 Kings 11:15 Earlier when David was fighting with Edom, Joab the commander of the army, who had gone up to bury the dead, had struck down all the men in Edom.

1 Kings 11:16 Joab and all the Israelites stayed there for six months, until they had destroyed all the men in Edom.

1 Kings 11:17 But Hadad, still only a boy, fled to Egypt with some Edomite officials who had served his father.

1 Kings 11:18 They set out from Midian and went to Paran. Then taking men from Paran with them, they went to Egypt, to Pharaoh king of Egypt, who gave Hadad a house and land and provided him with food.

1 Kings 11:19 Pharaoh was so pleased with Hadad that he gave him a sister of his own wife, Queen Tahpenes, in marriage.

1 Kings 11:20 The sister of Tahpenes bore him a son named Genubath, whom Tahpenes brought up in the royal palace. There Genubath lived with Pharaoh’s own children.

1 Kings 11:21 While he was in Egypt, Hadad heard that David rested with his fathers and that Joab the commander of the army was also dead. Then Hadad said to Pharaoh, “Let me go, so that I may return to my own country.”

1 Kings 11:22 “What have you lacked here that you want to go back to your own country?” Pharaoh asked. “Nothing,” Hadad replied, “but do let me go!”

1 Kings 11:23 And God raised up against Solomon another adversary, Rezon son of Eliada, who had fled from his master, Hadadezer king of Zobah.

1 Kings 11:24 He gathered men around him and became the leader of a band of rebels when David destroyed the forces [of Zobah]; the rebels went to Damascus, where they settled and took control.

1 Kings 11:25 Rezon was Israel’s adversary as long as Solomon lived, adding to the trouble caused by Hadad. So Rezon ruled in Aram and was hostile towards Israel.

1 Kings 11:26 Also, Jeroboam son of Nebat rebelled against the king. He was one of Solomon’s officials, an Ephraimite from Zeredah, and his mother was a widow named Zeruah.

1 Kings 11:27 Here is the account of how he rebelled against the king: Solomon had built the supporting terraces and had filled in the gap in the wall of the city of David his father.

1 Kings 11:28 Now Jeroboam was a man of standing, and when Solomon saw how well the young man did his work, he put him in charge of the whole labour force of the house of Joseph.

1 Kings 11:29 About that time Jeroboam was going out of Jerusalem, and Ahijah the prophet of Shiloh met him on the way, wearing a new cloak. The two of them were alone out in the country,

1 Kings 11:30 and Ahijah took hold of the new cloak he was wearing and tore it into twelve pieces.

1 Kings 11:31 Then he said to Jeroboam, “Take ten pieces for yourself, for this is what the LORD, the God of Israel, says:`See, I am going to tear the kingdom out of Solomon’s hand and give you ten tribes.

1 Kings 11:32 But for the sake of my servant David and the city of Jerusalem, which I have chosen out of all the tribes of Israel, he will have one tribe.

1 Kings 11:33 I will do this because they have forsaken me and worshipped Ashtoreth the goddess of the Sidonians, Chemosh the god of the Moabites, and Molech the god of the Ammonites, and have not walked in my ways, nor done what is right in my eyes, nor kept my statutes and laws as David, Solomon’s father, did.

1 Kings 11:34 “`But I will not take the whole kingdom out of Solomon’s hand; I have made him ruler all the days of his life for the sake of David my servant, whom I chose and who observed my commands and statutes.

1 Kings 11:35 I will take the kingdom from his son’s hands and give you ten tribes.

1 Kings 11:36 I will give one tribe to his son so that David my servant may always have a lamp before me in Jerusalem, the city where I chose to put my Name.

1 Kings 11:37 However, as for you, I will take you, and you will rule over all that your heart desires; you will be king over Israel.

1 Kings 11:38 If you do whatever I command you and walk in my ways and do what is right in my eyes by keeping my statutes and commands, as David my servant did, I will be with you. I will build you a dynasty as enduring as the one I built for David and will give Israel to you.

1 Kings 11:39 I will humble David’s descendants because of this, but not for ever.’“

1 Kings 11:40 Solomon tried to kill Jeroboam, but Jeroboam fled to Egypt, to Shishak the king, and stayed there until Solomon’s death.

1 Kings 11:41 As for the other events of Solomon’s reign—all he did and the wisdom he displayed—are they not written in the book of the annals of Solomon?

1 Kings 11:42 Solomon reigned in Jerusalem over all Israel for forty years.

1 Kings 11:43 Then he rested with his fathers and was buried in the city of David his father. And Rehoboam his son succeeded him as king.

1 Kings 12:1 Rehoboam went to Shechem, for all the Israelites had gone there to make him king.

1 Kings 12:2 When Jeroboam son of Nebat heard this (he was still in Egypt, where he had fled from King Solomon), he returned from Egypt.

1 Kings 12:3 So they sent for Jeroboam, and he and the whole assembly of Israel went to Rehoboam and said to him:

1 Kings 12:4 “Your father put a heavy yoke on us, but now lighten the harsh labour and the heavy yoke he put on us, and we will serve you.”

1 Kings 12:5 Rehoboam answered, “Go away for three days and then come back to me.” So the people went away.

1 Kings 12:6 Then King Rehoboam consulted the elders who had served his father Solomon during his lifetime. “How would you advise me to answer these people?” he asked.

1 Kings 12:7 They replied, “If today you will be a servant to these people and serve them and give them a favourable answer, they will always be your servants.”

1 Kings 12:8 But Rehoboam rejected the advice the elders gave him and consulted the young men who had grown up with him and were serving him.

1 Kings 12:9 He asked them, “What is your advice? How should we answer these people who say to me,`Lighten the yoke your father put on us’?”

1 Kings 12:10 The young men who had grown up with him replied, “Tell these people who have said to you,`Your father put a heavy yoke on us, but make our yoke lighter’—tell them,`My little finger is thicker than my father’s waist.

1 Kings 12:11 My father laid on you a heavy yoke; I will make it even heavier. My father scourged you with whips; I will scourge you with scorpions.’“

1 Kings 12:12 Three days later Jeroboam and all the people returned to Rehoboam, as the king had said, “Come back to me in three days.”

1 Kings 12:13 The king answered the people harshly. Rejecting the advice given him by the elders,

1 Kings 12:14 he followed the advice of the young men and said, “My father made your yoke heavy; I will make it even heavier. My father scourged you with whips; I will scourge you with scorpions.”

1 Kings 12:15 So the king did not listen to the people, for this turn of events was from the LORD, to fulfil the word the LORD had spoken to Jeroboam son of Nebat through Ahijah the Shilonite.

1 Kings 12:16 When all Israel saw that the king refused to listen to them, they answered the king: “What share do we have in David, what part in Jesse’s son? To your tents, O Israel! Look after your own house, O David!” So the Israelites went home.

1 Kings 12:17 But as for the Israelites who were living in the towns of Judah, Rehoboam still ruled over them.

1 Kings 12:18 King Rehoboam sent out Adoniram, who was in charge of forced labour, but all Israel stoned him to death. King Rehoboam, however, managed to get into his chariot and escape to Jerusalem.

1 Kings 12:19 So Israel has been in rebellion against the house of David to this day.

1 Kings 12:20 When all the Israelites heard that Jeroboam had returned, they sent and called him to the assembly and made him king over all Israel. Only the tribe of Judah remained loyal to the house of David.

1 Kings 12:21 When Rehoboam arrived in Jerusalem, he mustered the whole house of Judah and the tribe of Benjamin—a hundred and eighty thousand fighting men—to make war against the house of Israel and to regain the kingdom for Rehoboam son of Solomon.

1 Kings 12:22 But this word of God came to Shemaiah the man of God:

1 Kings 12:23 “Say to Rehoboam son of Solomon king of Judah, to the whole house of Judah and Benjamin, and to the rest of the people,

1 Kings 12:24 `This is what the LORD says: Do not go up to fight against your brothers, the Israelites. Go home, every one of you, for this is my doing.’“ So they obeyed the word of the LORD and went home again, as the LORD had ordered.

1 Kings 12:25 Then Jeroboam fortified Shechem in the hill country of Ephraim and lived there. From there he went out and built up Peniel.

1 Kings 12:26 Jeroboam thought to himself, “The kingdom is now likely to revert to the house of David.

1 Kings 12:27 If these people go up to offer sacrifices at the temple of the LORD in Jerusalem, they will again give their allegiance to their lord,

Rehoboam king of Judah. They will kill me and return to King Rehoboam.”

1 Kings 12:28 After seeking advice, the king made two golden calves. He said to the people, “It is too much for you to go up to Jerusalem. Here are your gods, O Israel, who brought you up out of Egypt.”

1 Kings 12:29 One he set up in Bethel, and the other in Dan.

1 Kings 12:30 And this thing became a sin; the people went even as far as Dan to worship the one there.

1 Kings 12:31 Jeroboam built shrines on high places and appointed priests from all sorts of people, even though they were not Levites.

1 Kings 12:32 He instituted a festival on the fifteenth day of the eighth month, like the festival held in Judah, and offered sacrifices on the altar. This he did in Bethel, sacrificing to the calves he had made. And at Bethel he also installed priests at the high places he had made.

1 Kings 12:33 On the fifteenth day of the eighth month, a month of his own choosing, he offered sacrifices on the altar he had built at Bethel. So he instituted the festival for the Israelites and went up to the altar to make offerings.

1 Kings 13:1 By the word of the LORD a man of God came from Judah to Bethel, as Jeroboam was standing by the altar to make an offering.

1 Kings 13:2 He cried out against the altar by the word of the LORD: “O altar, altar! This is what the LORD says:`A son named Josiah will be born to the house of David. On you he will sacrifice the priests of the high places who now make offerings here, and human bones will be burned on you.’“

1 Kings 13:3 That same day the man of God gave a sign: “This is the sign the LORD has declared: The altar will be split apart and the ashes on it will be poured out.”

1 Kings 13:4 When King Jeroboam heard what the man of God cried out against the altar at Bethel, he stretched out his hand from the altar and said, “Seize him!” But the hand he stretched out towards the man shrivelled up, so that he could not pull it back.

1 Kings 13:5 Also, the altar was split apart and its ashes poured out according to the sign given by the man of God by the word of the LORD.

1 Kings 13:6 Then the king said to the man of God, “Intercede with the LORD your God and pray for me that my hand may be restored.” So the man of God interceded with the LORD, and the king’s hand was restored and became as it was before.

1 Kings 13:7 The king said to the man of God, “Come home with me and have something to eat, and I will give you a gift.”

1 Kings 13:8 But the man of God answered the king, “Even if you were to give me half your possessions, I would not go with you, nor would I eat bread or drink water here.

1 Kings 13:9 For I was commanded by the word of the LORD:`You must not eat bread or drink water or return by the way you came.’“

1 Kings 13:10 So he took another road and did not return by the way he had come to Bethel.

1 Kings 13:11 Now there was a certain old prophet living in Bethel, whose sons came and told him all that the man of God had done there that day. They also told their father what he had said to the king.

1 Kings 13:12 Their father asked them, “Which way did he go?” And his sons showed him which road the man of God from Judah had taken.

1 Kings 13:13 So he said to his sons, “Saddle the donkey for me.” And when they had saddled the donkey for him, he mounted it

1 Kings 13:14 and rode after the man of God. He found him sitting under an oak tree and asked, “Are you the man of God who came from Judah?” “I am,” he replied.

1 Kings 13:15 So the prophet said to him, “Come home with me and eat.”

1 Kings 13:16 The man of God said, “I cannot turn back and go with you, nor can I eat bread or drink water with you in this place.

1 Kings 13:17 I have been told by the word of the LORD:`You must not eat bread or drink water there or return by the way you came.’“

1 Kings 13:18 The old prophet answered, “I too am a prophet, as you are. And an angel said to me by the word of the LORD:`Bring him back with you to your house so that he may eat bread and drink water.’“ (But he was lying to him.)

1 Kings 13:19 So the man of God returned with him and ate and drank in his house.

1 Kings 13:20 While they were sitting at the table, the word of the LORD came to the old prophet who had brought him back.

1 Kings 13:21 He cried out to the man of God who had come from Judah, “This is what the LORD says:`You have defied the word of the LORD and have not kept the command the LORD your God gave you.

1 Kings 13:22 You came back and ate bread and drank water in the place where he told you not to eat or drink. Therefore your body will not be buried in the tomb of your fathers.’“

1 Kings 13:23 When the man of God had finished eating and drinking, the prophet who had brought him back saddled his donkey for him.

1 Kings 13:24 As he went on his way, a lion met him on the road and killed him, and his body was thrown down on the road, with both the donkey and the lion standing beside it.

1 Kings 13:25 Some people who passed by saw the body thrown down there, with the lion standing beside the body, and they went and reported it in the city where the old prophet lived.

1 Kings 13:26 When the prophet who had brought him back from his journey heard of it, he said, “It is the man of God who defied the word of the LORD. The LORD has given him over to the lion, which has mauled him and killed him, as the word of the LORD had warned him.”

1 Kings 13:27 The prophet said to his sons, “Saddle the donkey for me,” and they did so.

1 Kings 13:28 Then he went out and found the body thrown down on the road, with the donkey and the lion standing beside it. The lion had neither eaten the body nor mauled the donkey.

1 Kings 13:29 So the prophet picked up the body of the man of God, laid it on the donkey, and brought it back to his own city to mourn for him and bury him.

1 Kings 13:30 Then he laid the body in his own tomb, and they mourned over him and said, “Oh, my brother!”

1 Kings 13:31 After burying him, he said to his sons, “When I die, bury me in the grave where the man of God is buried; lay my bones beside his bones.

1 Kings 13:32 For the message he declared by the word of the LORD against the altar in Bethel and against all the shrines on the high places in the towns of Samaria will certainly come true.”

1 Kings 13:33 Even after this, Jeroboam did not change his evil ways, but once more appointed priests for the high places from all sorts of people. Anyone who wanted to become a priest he consecrated for the high places.

1 Kings 13:34 This was the sin of the house of Jeroboam that led to its downfall and to its destruction from the face of the earth.

1 Kings 14:1 At that time Abijah son of Jeroboam became ill,

1 Kings 14:2 and Jeroboam said to his wife, “Go, disguise yourself, so that you won’t be recognised as the wife of Jeroboam. Then go to Shiloh. Ahijah the prophet is there—the one who told me I would be king over this people.

1 Kings 14:3 Take ten loaves of bread with you, some cakes and a jar of honey, and go to him. He will tell you what will happen to the boy.”

1 Kings 14:4 So Jeroboam’s wife did what he said and went to Ahijah’s house in Shiloh. Now Ahijah could not see; his sight was gone because of his age.

1 Kings 14:5 But the LORD had told Ahijah, “Jeroboam’s wife is coming to ask you about her son, for he is ill, and you are to give her such and such an answer. When she arrives, she will pretend to be someone else.”

1 Kings 14:6 So when Ahijah heard the sound of her footsteps at the door, he said, “Come in, wife of Jeroboam. Why this pretence? I have been sent to you with bad news.

1 Kings 14:7 Go, tell Jeroboam that this is what the LORD, the God of Israel, says:`I raised you up from among the people and made you a leader over my people Israel.

1 Kings 14:8 I tore the kingdom away from the house of David and gave it to you, but you have not been like my servant David, who kept my commands and followed me with all his heart, doing only what was right in my eyes.

1 Kings 14:9 You have done more evil than all who lived before you. You have made for yourself other gods, idols made of metal; you have provoked me to anger and thrust me behind your back.

1 Kings 14:10 “`Because of this, I am going to bring disaster on the house of Jeroboam. I will cut off from Jeroboam every last male in Israel—slave or free. I will burn up the house of Jeroboam as one burns dung, until it is all gone.

1 Kings 14:11 Dogs will eat those belonging to Jeroboam who die in the city, and the birds of the air will feed on those who die in the country. The LORD has spoken!’

1 Kings 14:12 “As for you, go back home. When you set foot in your city, the boy will die.

1 Kings 14:13 All Israel will mourn for him and bury him. He is the only one belonging to Jeroboam who will be buried, because he is the only one in the house of Jeroboam in whom the LORD, the God of Israel, has found anything good.

1 Kings 14:14 “The LORD will raise up for himself a king over Israel who will cut off the family of Jeroboam. This is the day! What? Yes, even now.

1 Kings 14:15 And the LORD will strike Israel, so that it will be like a reed swaying in the water. He will uproot Israel from this good land that he gave to their forefathers and scatter them beyond the River, because they provoked the LORD to anger by making Asherah poles.

1 Kings 14:16 And he will give Israel up because of the sins Jeroboam has committed and has caused Israel to commit.”

1 Kings 14:17 Then Jeroboam’s wife got up and left and went to Tirzah. As soon as she stepped over the threshold of the house, the boy died.

1 Kings 14:18 They buried him, and all Israel mourned for him, as the LORD had said through his servant the prophet Ahijah.

1 Kings 14:19 The other events of Jeroboam's reign, his wars and how he ruled, are written in the book of the annals of the kings of Israel.

1 Kings 14:20 He reigned for twenty-two years and then rested with his fathers. And Nadab his son succeeded him as king.

1 Kings 14:21 Rehoboam son of Solomon was king in Judah. He was forty-one years old when he became king, and he reigned for seventeen years in Jerusalem, the city the LORD had chosen out of all the tribes of Israel in which to put his Name. His mother's name was Naamah; she was an Ammonite.

1 Kings 14:22 Judah did evil in the eyes of the LORD. By the sins they committed they stirred up his jealous anger more than their fathers had done.

1 Kings 14:23 They also set up for themselves high places, sacred stones and Asherah poles on every high hill and under every spreading tree.

1 Kings 14:24 There were even male shrine-prostitutes in the land; the people engaged in all the detestable practices of the nations the LORD had driven out before the Israelites.

1 Kings 14:25 In the fifth year of King Rehoboam, Shishak king of Egypt attacked Jerusalem.

1 Kings 14:26 He carried off the treasures of the temple of the LORD and the treasures of the royal palace. He took everything, including all the gold shields Solomon had made.

1 Kings 14:27 So King Rehoboam made bronze shields to replace them and assigned these to the commanders of the guard on duty at the entrance to the royal palace.

1 Kings 14:28 Whenever the king went to the LORD's temple, the guards bore the shields, and afterwards they returned them to the guardroom.

1 Kings 14:29 As for the other events of Rehoboam's reign, and all he did, are they not written in the book of the annals of the kings of Judah?

1 Kings 14:30 There was continual warfare between Rehoboam and Jeroboam.

1 Kings 14:31 And Rehoboam rested with his fathers and was buried with them in the City of David. His mother's name was Naamah; she was an Ammonite. And Abijah his son succeeded him as king.

1 Kings 15:1 In the eighteenth year of the reign of Jeroboam son of Nebat, Abijah became king of Judah,

1 Kings 15:2 and he reigned in Jerusalem for three years. His mother's name was Maacah daughter of Abishalom.

1 Kings 15:3 He committed all the sins his father had done before him; his heart was not fully devoted to the LORD his God, as the heart of David his forefather had been.

1 Kings 15:4 Nevertheless, for David’s sake the LORD his God gave him a lamp in Jerusalem by raising up a son to succeed him and by making Jerusalem strong.

1 Kings 15:5 For David had done what was right in the eyes of the LORD and had not failed to keep any of the LORD’s commands all the days of his life—except in the case of Uriah the Hittite.

1 Kings 15:6 There was war between Rehoboam and Jeroboam throughout [Abijah’s] lifetime.

1 Kings 15:7 As for the other events of Abijah’s reign, and all he did, are they not written in the book of the annals of the kings of Judah? There was war between Abijah and Jeroboam.

1 Kings 15:8 And Abijah rested with his fathers and was buried in the City of David. And Asa his son succeeded him as king.

1 Kings 15:9 In the twentieth year of Jeroboam king of Israel, Asa became king of Judah,

1 Kings 15:10 and he reigned in Jerusalem for forty-one years. His grandmother’s name was Maacah daughter of Abishalom.

1 Kings 15:11 Asa did what was right in the eyes of the LORD, as his father David had done.

1 Kings 15:12 He expelled the male shrine-prostitutes from the land and got rid of all the idols his fathers had made.

1 Kings 15:13 He even deposed his grandmother Maacah from her position as queen mother, because she had made a repulsive Asherah pole. Asa cut the pole down and burned it in the Kidron Valley.

1 Kings 15:14 Although he did not remove the high places, Asa’s heart was fully committed to the LORD all his life.

1 Kings 15:15 He brought into the temple of the LORD the silver and gold and the articles that he and his father had dedicated.

1 Kings 15:16 There was war between Asa and Baasha king of Israel throughout their reigns.

1 Kings 15:17 Baasha king of Israel went up against Judah and fortified Ramah to prevent anyone from leaving or entering the territory of Asa king of Judah.

1 Kings 15:18 Asa then took all the silver and gold that was left in the treasuries of the LORD’s temple and of his own palace. He entrusted it to his officials and sent them to Ben-Hadad son of Tabrimmon, the son of Hezion, the king of Aram, who was ruling in Damascus.

1 Kings 15:19 “Let there be a treaty between me and you,” he said, “as there was between my father and your father. See, I am sending you

a gift of silver and gold. Now break your treaty with Baasha king of Israel so that he will withdraw from me.”

1 Kings 15:20 Ben-Hadad agreed with King Asa and sent the commanders of his forces against the towns of Israel. He conquered Ijon, Dan, Abel Beth Maacah and all Kinnereth in addition to Naphtali.

1 Kings 15:21 When Baasha heard this, he stopped building Ramah and withdrew to Tirzah.

1 Kings 15:22 Then King Asa issued an order to all Judah—no-one was exempt—and they carried away from Ramah the stones and timber Baasha had been using there. With them King Asa built up Geba in Benjamin, and also Mizpah.

1 Kings 15:23 As for all the other events of Asa’s reign, all his achievements, all he did and the cities he built, are they not written in the book of the annals of the kings of Judah? In his old age, however, his feet became diseased.

1 Kings 15:24 Then Asa rested with his fathers and was buried with them in the city of his father David. And Jehoshaphat his son succeeded him as king.

1 Kings 15:25 Nadab son of Jeroboam became king of Israel in the second year of Asa king of Judah, and he reigned over Israel for two years.

1 Kings 15:26 He did evil in the eyes of the LORD, walking in the ways of his father and in his sin, which he had caused Israel to commit.

1 Kings 15:27 Baasha son of Ahijah of the house of Issachar plotted against him, and he struck him down at Gibbethon, a Philistine town, while Nadab and all Israel were besieging it.

1 Kings 15:28 Baasha killed Nadab in the third year of Asa king of Judah and succeeded him as king.

1 Kings 15:29 As soon as he began to reign, he killed Jeroboam’s whole family. He did not leave Jeroboam anyone that breathed, but destroyed them all, according to the word of the LORD given through his servant Ahijah the Shilonite—

1 Kings 15:30 because of the sins Jeroboam had committed and had caused Israel to commit, and because he provoked the LORD, the God of Israel, to anger.

1 Kings 15:31 As for the other events of Nadab’s reign, and all he did, are they not written in the book of the annals of the kings of Israel?

1 Kings 15:32 There was war between Asa and Baasha king of Israel throughout their reigns.

1 Kings 15:33 In the third year of Asa king of Judah, Baasha son of Ahijah became king of all Israel in Tirzah, and he reigned for twenty-four years.

1 Kings 15:34 He did evil in the eyes of the LORD, walking in the ways of Jeroboam and in his sin, which he had caused Israel to commit.

1 Kings 16:1 Then the word of the LORD came to Jehu son of Hanani against Baasha:

1 Kings 16:2 “I lifted you up from the dust and made you leader of my people Israel, but you walked in the ways of Jeroboam and caused my people Israel to sin and to provoke me to anger by their sins.

1 Kings 16:3 So I am about to consume Baasha and his house, and I will make your house like that of Jeroboam son of Nebat.

1 Kings 16:4 Dogs will eat those belonging to Baasha who die in the city, and the birds of the air will feed on those who die in the country.”

1 Kings 16:5 As for the other events of Baasha’s reign, what he did and his achievements, are they not written in the book of the annals of the kings of Israel?

1 Kings 16:6 Baasha rested with his fathers and was buried in Tirzah. And Elah his son succeeded him as king.

1 Kings 16:7 Moreover, the word of the LORD came through the prophet Jehu son of Hanani to Baasha and his house, because of all the evil he had done in the eyes of the LORD, provoking him to anger by the things he did, and becoming like the house of Jeroboam—and also because he destroyed it.

1 Kings 16:8 In the twenty-sixth year of Asa king of Judah, Elah son of Baasha became king of Israel, and he reigned in Tirzah for two years.

1 Kings 16:9 Zimri, one of his officials, who had command of half his chariots, plotted against him. Elah was in Tirzah at the time, getting drunk in the home of Arza, the man in charge of the palace at Tirzah.

1 Kings 16:10 Zimri came in, struck him down and killed him in the twenty-seventh year of Asa king of Judah. Then he succeeded him as king.

1 Kings 16:11 As soon as he began to reign and was seated on the throne, he killed off Baasha’s whole family. He did not spare a single male, whether relative or friend.

1 Kings 16:12 So Zimri destroyed the whole family of Baasha, in accordance with the word of the LORD spoken against Baasha through the prophet Jehu—

1 Kings 16:13 because of all the sins Baasha and his son Elah had committed and had caused Israel to commit, so that they provoked the LORD, the God of Israel, to anger by their worthless idols.

1 Kings 16:14 As for the other events of Elah’s reign, and all he did, are they not written in the book of the annals of the kings of Israel?

1 Kings 16:15 In the twenty-seventh year of Asa king of Judah, Zimri reigned in Tirzah for seven days. The army was encamped near Gibbethon, a Philistine town.

1 Kings 16:16 When the Israelites in the camp heard that Zimri had plotted against the king and murdered him, they proclaimed Omri, the commander of the army, king over Israel that very day there in the camp.

1 Kings 16:17 Then Omri and all the Israelites with him withdrew from Gibbethon and laid siege to Tirzah.

1 Kings 16:18 When Zimri saw that the city was taken, he went into the citadel of the royal palace and set the palace on fire around him. So he died,

1 Kings 16:19 because of the sins he had committed, doing evil in the eyes of the LORD and walking in the ways of Jeroboam and in the sin he had committed and had caused Israel to commit.

1 Kings 16:20 As for the other events of Zimri's reign, and the rebellion he carried out, are they not written in the book of the annals of the kings of Israel?

1 Kings 16:21 Then the people of Israel were split into two factions; half supported Tibni son of Ginath for king, and the other half supported Omri.

1 Kings 16:22 But Omri's followers proved stronger than those of Tibni son of Ginath. So Tibni died and Omri became king.

1 Kings 16:23 In the thirty-first year of Asa king of Judah, Omri became king of Israel, and he reigned for twelve years, six of them in Tirzah.

1 Kings 16:24 He bought the hill of Samaria from Shemer for two talents of silver and built a city on the hill, calling it Samaria, after Shemer, the name of the former owner of the hill.

1 Kings 16:25 But Omri did evil in the eyes of the LORD and sinned more than all those before him.

1 Kings 16:26 He walked in all the ways of Jeroboam son of Nebat and in his sin, which he had caused Israel to commit, so that they provoked the LORD, the God of Israel, to anger by their worthless idols.

1 Kings 16:27 As for the other events of Omri's reign, what he did and the things he achieved, are they not written in the book of the annals of the kings of Israel?

1 Kings 16:28 Omri rested with his fathers and was buried in Samaria. And Ahab his son succeeded him as king.

1 Kings 16:29 In the thirty-eighth year of Asa king of Judah, Ahab son of Omri became king of Israel, and he reigned in Samaria over Israel for twenty-two years.

1 Kings 16:30 Ahab son of Omri did more evil in the eyes of the LORD than any of those before him.

1 Kings 16:31 He not only considered it trivial to commit the sins of Jeroboam son of Nebat, but he also married Jezebel daughter of Ethbaal king of the Sidonians, and began to serve Baal and worship him.

1 Kings 16:32 He set up an altar for Baal in the temple of Baal that he built in Samaria.

1 Kings 16:33 Ahab also made an Asherah pole and did more to provoke the LORD, the God of Israel, to anger than did all the kings of Israel before him.

1 Kings 16:34 In Ahab's time, Hiel of Bethel rebuilt Jericho. He laid its foundations at the cost of his firstborn son Abiram, and he set up its gates at the cost of his youngest son Segub, in accordance with the word of the LORD spoken by Joshua son of Nun.

1 Kings 17:1 Now Elijah the Tishbite, from Tishbe in Gilead, said to Ahab, "As the LORD, the God of Israel, lives, whom I serve, there will be neither dew nor rain in the next few years except at my word."

1 Kings 17:2 Then the word of the LORD came to Elijah:

1 Kings 17:3 "Leave here, turn eastward and hide in the Kerith Ravine, east of the Jordan.

1 Kings 17:4 You will drink from the brook, and I have ordered the ravens to feed you there."

1 Kings 17:5 So he did what the LORD had told him. He went to the Kerith Ravine, east of the Jordan, and stayed there.

1 Kings 17:6 The ravens brought him bread and meat in the morning and bread and meat in the evening, and he drank from the brook.

1 Kings 17:7 Some time later the brook dried up because there had been no rain in the land.

1 Kings 17:8 Then the word of the LORD came to him:

1 Kings 17:9 "Go at once to Zarephath of Sidon and stay there. I have commanded a widow in that place to supply you with food."

1 Kings 17:10 So he went to Zarephath. When he came to the town gate, a widow was there gathering sticks. He called to her and asked, "Would you bring me a little water in a jar so I may have a drink?"

1 Kings 17:11 As she was going to get it, he called, "And bring me, please, a piece of bread."

1 Kings 17:12 "As surely as the LORD your God lives," she replied, "I don't have any bread—only a handful of flour in a jar and a little oil in a jug. I am gathering a few sticks to take home and make a meal for myself and my son, that we may eat it— and die."

1 Kings 17:13 Elijah said to her, "Don't be afraid. Go home and do as you have said. But first make a small cake of bread for me from what

you have and bring it to me, and then make something for yourself and your son.

1 Kings 17:14 For this is what the LORD, the God of Israel, says:`The jar of flour will not be used up and the jug of oil will not run dry until the day the LORD gives rain on the land.’“

1 Kings 17:15 She went away and did as Elijah had told her. So there was food every day for Elijah and for the woman and her family.

1 Kings 17:16 For the jar of flour was not used up and the jug of oil did not run dry, in keeping with the word of the LORD spoken by Elijah.

1 Kings 17:17 Some time later the son of the woman who owned the house became ill. He grew worse and worse, and finally stopped breathing.

1 Kings 17:18 She said to Elijah, “What do you have against me, man of God? Did you come to remind me of my sin and kill my son?”

1 Kings 17:19 “Give me your son,” Elijah replied. He took him from her arms, carried him to the upper room where he was staying, and laid him on his bed.

1 Kings 17:20 Then he cried out to the LORD, “O LORD my God, have you brought tragedy also upon this widow I am staying with, by causing her son to die?”

1 Kings 17:21 Then he stretched himself out on the boy three times and cried to the LORD, “O LORD my God, let this boy’s life return to him!”

1 Kings 17:22 The LORD heard Elijah’s cry, and the boy’s life returned to him, and he lived.

1 Kings 17:23 Elijah picked up the child and carried him down from the room into the house. He gave him to his mother and said, “Look, your son is alive!”

1 Kings 17:24 Then the woman said to Elijah, “Now I know that you are a man of God and that the word of the LORD from your mouth is the truth.”

1 Kings 18:1 After a long time, in the third year, the word of the LORD came to Elijah: “Go and present yourself to Ahab, and I will send rain on the land.”

1 Kings 18:2 So Elijah went to present himself to Ahab. Now the famine was severe in Samaria,

1 Kings 18:3 and Ahab had summoned Obadiah, who was in charge of his palace. (Obadiah was a devout believer in the LORD.

1 Kings 18:4 While Jezebel was killing off the LORD’s prophets, Obadiah had taken a hundred prophets and hidden them in two caves, fifty in each, and had supplied them with food and water.)

1 Kings 18:5 Ahab had said to Obadiah, “Go through the land to all the springs and valleys. Maybe we can find some grass to keep the horses and mules alive so we will not have to kill any of our animals.”

1 Kings 18:6 So they divided the land they were to cover, Ahab going in one direction and Obadiah in another.

1 Kings 18:7 As Obadiah was walking along, Elijah met him. Obadiah recognised him, bowed down to the ground, and said, “Is it really you, my lord Elijah?”

1 Kings 18:8 “Yes,” he replied. “Go tell your master,`Elijah is here.’“

1 Kings 18:9 “What have I done wrong,” asked Obadiah, “that you are handing your servant over to Ahab to be put to death?

1 Kings 18:10 As surely as the LORD your God lives, there is not a nation or kingdom where my master has not sent someone to look for you. And whenever a nation or kingdom claimed you were not there, he made them swear they could not find you.

1 Kings 18:11 But now you tell me to go to my master and say,`Elijah is here.’

1 Kings 18:12 I don’t know where the Spirit of the LORD may carry you when I leave you. If I go and tell Ahab and he doesn’t find you, he will kill me. Yet I your servant have worshipped the LORD since my youth.

1 Kings 18:13 Haven’t you heard, my lord, what I did while Jezebel was killing the prophets of the LORD? I hid a hundred of the LORD’s prophets in two caves, fifty in each, and supplied them with food and water.

1 Kings 18:14 And now you tell me to go to my master and say,`Elijah is here.’ He will kill me!”

1 Kings 18:15 Elijah said, “As the LORD Almighty lives, whom I serve, I will surely present myself to Ahab today.”

1 Kings 18:16 So Obadiah went to meet Ahab and told him, and Ahab went to meet Elijah.

1 Kings 18:17 When he saw Elijah, he said to him, “Is that you, you troubler of Israel?”

1 Kings 18:18 “I have not made trouble for Israel,” Elijah replied. “But you and your father’s family have. You have abandoned the LORD’s commands and have followed the Baals.

1 Kings 18:19 Now summon the people from all over Israel to meet me on Mount Carmel. And bring the four hundred and fifty prophets of Baal and the four hundred prophets of Asherah, who eat at Jezebel’s table.”

1 Kings 18:20 So Ahab sent word throughout all Israel and assembled the prophets on Mount Carmel.

1 Kings 18:21 Elijah went before the people and said, “How long will you waver between two opinions? If the LORD is God, follow him; but if Baal is God, follow him.” But the people said nothing.

1 Kings 18:22 Then Elijah said to them, “I am the only one of the LORD’s prophets left, but Baal has four hundred and fifty prophets.

1 Kings 18:23 Get two bulls for us. Let them choose one for themselves, and let them cut it into pieces and put it on the wood but not set fire to it. I will prepare the other bull and put it on the wood but not set fire to it.

1 Kings 18:24 Then you call on the name of your god, and I will call on the name of the LORD. The god who answers by fire—he is God.” Then all the people said, “What you say is good.”

1 Kings 18:25 Elijah said to the prophets of Baal, “Choose one of the bulls and prepare it first, since there are so many of you. Call on the name of your god, but do not light the fire.”

1 Kings 18:26 So they took the bull given them and prepared it. Then they called on the name of Baal from morning till noon. “O Baal, answer us!” they shouted. But there was no response; no-one answered. And they danced around the altar they had made.

1 Kings 18:27 At noon Elijah began to taunt them. “Shout louder!” he said. “Surely he is a god! Perhaps he is deep in thought, or busy, or travelling. Maybe he is sleeping and must be awakened.”

1 Kings 18:28 So they shouted louder and slashed themselves with swords and spears, as was their custom, until their blood flowed.

1 Kings 18:29 Midday passed, and they continued their frantic prophesying until the time for the evening sacrifice. But there was no response, no-one answered, no-one paid attention.

1 Kings 18:30 Then Elijah said to all the people, “Come here to me.” They came to him, and he repaired the altar of the LORD, which was in ruins.

1 Kings 18:31 Elijah took twelve stones, one for each of the tribes descended from Jacob, to whom the word of the LORD had come, saying, “Your name shall be Israel.”

1 Kings 18:32 With the stones he built an altar in the name of the LORD, and he dug a trench round it large enough to hold two seahs of seed.

1 Kings 18:33 He arranged the wood, cut the bull into pieces and laid it on the wood. Then he said to them, “Fill four large jars with water and pour it on the offering and on the wood.”

1 Kings 18:34 “Do it again,” he said, and they did it again. “Do it a third time,” he ordered, and they did it the third time.

1 Kings 18:35 The water ran down around the altar and even filled the trench.

1 Kings 18:36 At the time of sacrifice, the prophet Elijah stepped forward and prayed: “O LORD, God of Abraham, Isaac and Israel, let it be known today that you are God in Israel and that I am your servant and have done all these things at your command.

1 Kings 18:37 Answer me, O LORD, answer me, so these people will know that you, O LORD, are God, and that you are turning their hearts back again.”

1 Kings 18:38 Then the fire of the LORD fell and burned up the sacrifice, the wood, the stones and the soil, and also licked up the water in the trench.

1 Kings 18:39 When all the people saw this, they fell prostrate and cried, “The LORD—he is God! The LORD—he is God!”

1 Kings 18:40 Then Elijah commanded them, “Seize the prophets of Baal. Don’t let anyone get away!” They seized them, and Elijah had them brought down to the Kishon Valley and slaughtered there.

1 Kings 18:41 And Elijah said to Ahab, “Go, eat and drink, for there is the sound of a heavy rain.”

1 Kings 18:42 So Ahab went off to eat and drink, but Elijah climbed to the top of Carmel, bent down to the ground and put his face between his knees.

1 Kings 18:43 “Go and look towards the sea,” he told his servant. And he went up and looked. “There is nothing there,” he said. Seven times Elijah said, “Go back.”

1 Kings 18:44 The seventh time the servant reported, “A cloud as small as a man’s hand is rising from the sea.” So Elijah said, “Go and tell Ahab,`Hitch up your chariot and go down before the rain stops you.’“

1 Kings 18:45 Meanwhile, the sky grew black with clouds, the wind rose, a heavy rain came on and Ahab rode off to Jezreel.

1 Kings 18:46 The power of the LORD came upon Elijah and, tucking his cloak into his belt, he ran ahead of Ahab all the way to Jezreel.

1 Kings 19:1 Now Ahab told Jezebel everything Elijah had done and how he had killed all the prophets with the sword.

1 Kings 19:2 So Jezebel sent a messenger to Elijah to say, “May the gods deal with me, be it ever so severely, if by this time tomorrow I do not make your life like that of one of them.”

1 Kings 19:3 Elijah was afraid and ran for his life. When he came to Beersheba in Judah, he left his servant there,

1 Kings 19:4 while he himself went a day’s journey into the desert. He came to a broom tree, sat down under it and prayed that he might die. “I have had enough, LORD,” he said. “Take my life; I am no better than my ancestors.”

1 Kings 19:5 Then he lay down under the tree and fell asleep. All at once an angel touched him and said, “Get up and eat.”

1 Kings 19:6 He looked around, and there by his head was a cake of bread baked over hot coals, and a jar of water. He ate and drank and then lay down again.

1 Kings 19:7 The angel of the LORD came back a second time and touched him and said, “Get up and eat, for the journey is too much for you.”

1 Kings 19:8 So he got up and ate and drank. Strengthened by that food, he travelled for forty days and forty nights until he reached Horeb, the mountain of God.

1 Kings 19:9 There he went into a cave and spent the night. And the word of the LORD came to him: “What are you doing here, Elijah?”

1 Kings 19:10 He replied, “I have been very zealous for the LORD God Almighty. The Israelites have rejected your covenant, broken down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too.”

1 Kings 19:11 The LORD said, “Go out and stand on the mountain in the presence of the LORD, for the LORD is about to pass by.” Then a great and powerful wind tore the mountains apart and shattered the rocks before the LORD, but the LORD was not in the wind. After the wind there was an earthquake, but the LORD was not in the earthquake.

1 Kings 19:12 After the earthquake came a fire, but the LORD was not in the fire. And after the fire came a gentle whisper.

1 Kings 19:13 When Elijah heard it, he pulled his cloak over his face and went out and stood at the mouth of the cave. Then a voice said to him, “What are you doing here, Elijah?”

1 Kings 19:14 He replied, “I have been very zealous for the LORD God Almighty. The Israelites have rejected your covenant, broken down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too.”

1 Kings 19:15 The LORD said to him, “Go back the way you came, and go to the Desert of Damascus. When you get there, anoint Hazael king over Aram.

1 Kings 19:16 Also, anoint Jehu son of Nimshi king over Israel, and anoint Elisha son of Shaphat from Abel Meholah to succeed you as prophet.

1 Kings 19:17 Jehu will put to death any who escape the sword of Hazael, and Elisha will put to death any who escape the sword of Jehu.

1 Kings 19:18 Yet I reserve seven thousand in Israel—all whose knees have not bowed down to Baal and all whose mouths have not kissed him.”

1 Kings 19:19 So Elijah went from there and found Elisha son of Shaphat. He was ploughing with twelve yoke of oxen, and he himself was driving the twelfth pair. Elijah went up to him and threw his cloak around him.

1 Kings 19:20 Elisha then left his oxen and ran after Elijah. “Let me kiss my father and mother good-bye,” he said, “and then I will come with you.” “Go back,” Elijah replied. “What have I done to you?”

1 Kings 19:21 So Elisha left him and went back. He took his yoke of oxen and slaughtered them. He burned the ploughing equipment to cook the meat and gave it to the people, and they ate. Then he set out to follow Elijah and became his attendant.

1 Kings 20:1 Now Ben-Hadad king of Aram mustered his entire army. Accompanied by thirty-two kings with their horses and chariots, he went up and besieged Samaria and attacked it.

1 Kings 20:2 He sent messengers into the city to Ahab king of Israel, saying, “This is what Ben-Hadad says:

1 Kings 20:3 `Your silver and gold are mine, and the best of your wives and children are mine.’“

1 Kings 20:4 The king of Israel answered, “Just as you say, my lord the king. I and all I have are yours.”

1 Kings 20:5 The messengers came again and said, “This is what Ben-Hadad says:`I sent to demand your silver and gold, your wives and your children.

1 Kings 20:6 But about this time tomorrow I am going to send my officials to search your palace and the houses of your officials. They will seize everything you value and carry it away.’“

1 Kings 20:7 The king of Israel summoned all the elders of the land and said to them, “See how this man is looking for trouble! When he sent for my wives and my children, my silver and my gold, I did not refuse him.”

1 Kings 20:8 The elders and the people all answered, “Don’t listen to him or agree to his demands.”

1 Kings 20:9 So he replied to Ben-Hadad’s messengers, “Tell my lord the king,`Your servant will do all you demanded the first time, but this demand I cannot meet.’“ They left and took the answer back to Ben-Hadad.

1 Kings 20:10 Then Ben-Hadad sent another message to Ahab: “May the gods deal with me, be it ever so severely, if enough dust remains in Samaria to give each of my men a handful.”

1 Kings 20:11 The king of Israel answered, “Tell him:`One who puts on his armour should not boast like one who takes it off.’“

1 Kings 20:12 Ben-Hadad heard this message while he and the kings were drinking in their tents, and he ordered his men: “Prepare to attack.” So they prepared to attack the city.

1 Kings 20:13 Meanwhile a prophet came to Ahab king of Israel and announced, “This is what the LORD says:`Do you see this vast army? I will give it into your hand today, and then you will know that I am the LORD.’“

1 Kings 20:14 “But who will do this?” asked Ahab. The prophet replied, “This is what the LORD says:`The young officers of the provincial commanders will do it.’“ “And who will start the battle?” he asked. The prophet answered, “You will.”

1 Kings 20:15 So Ahab summoned the young officers of the provincial commanders, 232 men. Then he assembled the rest of the Israelites, 7,000 in all.

1 Kings 20:16 They set out at noon while Ben-Hadad and the 32 kings allied with him were in their tents getting drunk.

1 Kings 20:17 The young officers of the provincial commanders went out first. Now Ben-Hadad had dispatched scouts, who reported, “Men are advancing from Samaria.”

1 Kings 20:18 He said, “If they have come out for peace, take them alive; if they have come out for war, take them alive.”

1 Kings 20:19 The young officers of the provincial commanders marched out of the city with the army behind them

1 Kings 20:20 and each one struck down his opponent. At that, the Arameans fled, with the Israelites in pursuit. But Ben-Hadad king of Aram escaped on horseback with some of his horsemen.

1 Kings 20:21 The king of Israel advanced and overpowered the horses and chariots and inflicted heavy losses on the Arameans.

1 Kings 20:22 Afterwards, the prophet came to the king of Israel and said, “Strengthen your position and see what must be done, because next spring the king of Aram will attack you again.”

1 Kings 20:23 Meanwhile, the officials of the king of Aram advised him, “Their gods are gods of the hills. That is why they were too strong for us. But if we fight them on the plains, surely we will be stronger than they.

1 Kings 20:24 Do this: Remove all the kings from their commands and replace them with other officers.

1 Kings 20:25 You must also raise an army like the one you lost—horse for horse and chariot for chariot—so we can fight Israel on the plains. Then surely we will be stronger than they.” He agreed with them and acted accordingly.

1 Kings 20:26 The next spring Ben-Hadad mustered the Arameans and went up to Aphek to fight against Israel.

1 Kings 20:27 When the Israelites were also mustered and given provisions, they marched out to meet them. The Israelites camped opposite them like two small flocks of goats, while the Arameans covered the countryside.

1 Kings 20:28 The man of God came up and told the king of Israel, “This is what the LORD says:`Because the Arameans think the LORD is a god of the hills and not a god of the valleys, I will deliver this vast army into your hands, and you will know that I am the LORD.'“

1 Kings 20:29 For seven days they camped opposite each other, and on the seventh day the battle was joined. The Israelites inflicted a hundred thousand casualties on the Aramean foot soldiers in one day.

1 Kings 20:30 The rest of them escaped to the city of Aphek, where the wall collapsed on twenty-seven thousand of them. And Ben-Hadad fled to the city and hid in an inner room.

1 Kings 20:31 His officials said to him, “Look, we have heard that the kings of the house of Israel are merciful. Let us go to the king of Israel with sackcloth round our waists and ropes round our heads. Perhaps he will spare your life.”

1 Kings 20:32 Wearing sackcloth round their waists and ropes round their heads, they went to the king of Israel and said, “Your servant Ben-Hadad says:`Please let me live.'“ The king answered, “Is he still alive? He is my brother.”

1 Kings 20:33 The men took this as a good sign and were quick to pick up his word. “Yes, your brother Ben-Hadad!” they said. “Go and get him,” the king said. When Ben-Hadad came out, Ahab had him come up into his chariot.

1 Kings 20:34 “I will return the cities my father took from your father,” Ben-Hadad offered. “You may set up your own market areas in Damascus, as my father did in Samaria.” [Ahab said,] “On the basis of a treaty I will set you free.” So he made a treaty with him, and let him go.

1 Kings 20:35 By the word of the LORD one of the sons of the prophets said to his companion, “Strike me with your weapon,” but the man refused.

1 Kings 20:36 So the prophet said, “Because you have not obeyed the LORD, as soon as you leave me a lion will kill you.” And after the man went away, a lion found him and killed him.

1 Kings 20:37 The prophet found another man and said, “Strike me, please.” So the man struck him and wounded him.

1 Kings 20:38 Then the prophet went and stood by the road waiting for the king. He disguised himself with his headband down over his eyes.

1 Kings 20:39 As the king passed by, the prophet called out to him, “Your servant went into the thick of the battle, and someone came to me

with a captive and said,`Guard this man. If he is missing, it will be your life for his life, or you must pay a talent of silver.'

1 Kings 20:40 While your servant was busy here and there, the man disappeared." "That is your sentence," the king of Israel said. "You have pronounced it yourself."

1 Kings 20:41 Then the prophet quickly removed the headband from his eyes, and the king of Israel recognised him as one of the prophets.

1 Kings 20:42 He said to the king, "This is what the LORD says:`You have set free a man I had determined should die. Therefore it is your life for his life, your people for his people.'"

1 Kings 20:43 Sullen and angry, the king of Israel went to his palace in Samaria.

1 Kings 21:1 Some time later there was an incident involving a vineyard belonging to Naboth the Jezreelite. The vineyard was in Jezreel, close to the palace of Ahab king of Samaria.

1 Kings 21:2 Ahab said to Naboth, "Let me have your vineyard to use for a vegetable garden, since it is close to my palace. In exchange I will give you a better vineyard or, if you prefer, I will pay you whatever it is worth."

1 Kings 21:3 But Naboth replied, "The LORD forbid that I should give you the inheritance of my fathers."

1 Kings 21:4 So Ahab went home, sullen and angry because Naboth the Jezreelite had said, "I will not give you the inheritance of my fathers." He lay on his bed sulking and refused to eat.

1 Kings 21:5 His wife Jezebel came in and asked him, "Why are you so sullen? Why won't you eat?"

1 Kings 21:6 He answered her, "Because I said to Naboth the Jezreelite,`Sell me your vineyard; or if you prefer, I will give you another vineyard in its place.' But he said,`I will not give you my vineyard.'"

1 Kings 21:7 Jezebel his wife said, "Is this how you act as king over Israel? Get up and eat! Cheer up. I'll get you the vineyard of Naboth the Jezreelite."

1 Kings 21:8 So she wrote letters in Ahab's name, placed his seal on them, and sent them to the elders and nobles who lived in Naboth's city with him.

1 Kings 21:9 In those letters she wrote: "Proclaim a day of fasting and seat Naboth in a prominent place among the people.

1 Kings 21:10 But seat two scoundrels opposite him and have them testify that he has cursed both God and the king. Then take him out and stone him to death."

1 Kings 21:11 So the elders and nobles who lived in Naboth's city did as Jezebel directed in the letters she had written to them.

1 Kings 21:12 They proclaimed a fast and seated Naboth in a prominent place among the people.

1 Kings 21:13 Then two scoundrels came and sat opposite him and brought charges against Naboth before the people, saying, “Naboth has cursed both God and the king.” So they took him outside the city and stoned him to death.

1 Kings 21:14 Then they sent word to Jezebel: “Naboth has been stoned and is dead.”

1 Kings 21:15 As soon as Jezebel heard that Naboth had been stoned to death, she said to Ahab, “Get up and take possession of the vineyard of Naboth the Jezreelite that he refused to sell you. He is no longer alive, but dead.”

1 Kings 21:16 When Ahab heard that Naboth was dead, he got up and went down to take possession of Naboth’s vineyard.

1 Kings 21:17 Then the word of the LORD came to Elijah the Tishbite:

1 Kings 21:18 “Go down to meet Ahab king of Israel, who rules in Samaria. He is now in Naboth’s vineyard, where he has gone to take possession of it.

1 Kings 21:19 Say to him,`This is what the LORD says: Have you not murdered a man and seized his property?’ Then say to him,`This is what the LORD says: In the place where dogs licked up Naboth’s blood, dogs will lick up your blood—yes, yours!’“

1 Kings 21:20 Ahab said to Elijah, “So you have found me, my enemy!” “I have found you,” he answered, “because you have sold yourself to do evil in the eyes of the LORD.

1 Kings 21:21 `I am going to bring disaster on you. I will consume your descendants and cut off from Ahab every last male in Israel— slave or free.

1 Kings 21:22 I will make your house like that of Jeroboam son of Nebat and that of Baasha son of Ahijah, because you have provoked me to anger and have caused Israel to sin.’

1 Kings 21:23 “And also concerning Jezebel the LORD says:`Dogs will devour Jezebel by the wall of Jezreel.’

1 Kings 21:24 “Dogs will eat those belonging to Ahab who die in the city, and the birds of the air will feed on those who die in the country.”

1 Kings 21:25 (There was never a man like Ahab, who sold himself to do evil in the eyes of the LORD, urged on by Jezebel his wife.

1 Kings 21:26 He behaved in the vilest manner by going after idols, like the Amorites the LORD drove out before Israel.)

1 Kings 21:27 When Ahab heard these words, he tore his clothes, put on sackcloth and fasted. He lay in sackcloth and went around meekly.

1 Kings 21:28 Then the word of the LORD came to Elijah the Tishbite:

1 Kings 21:29 “Have you noticed how Ahab has humbled himself before me? Because he has humbled himself, I will not bring this disaster in his day, but I will bring it on his house in the days of his son.”

1 Kings 22:1 For three years there was no war between Aram and Israel.

1 Kings 22:2 But in the third year Jehoshaphat king of Judah went down to see the king of Israel.

1 Kings 22:3 The king of Israel had said to his officials, “Don’t you know that Ramoth Gilead belongs to us and yet we are doing nothing to retake it from the king of Aram?”

1 Kings 22:4 So he asked Jehoshaphat, “Will you go with me to fight against Ramoth Gilead?” Jehoshaphat replied to the king of Israel, “I am as you are, my people as your people, my horses as your horses.”

1 Kings 22:5 But Jehoshaphat also said to the king of Israel, “First seek the counsel of the LORD.”

1 Kings 22:6 So the king of Israel brought together the prophets—about four hundred men—and asked them, “Shall I go to war against Ramoth Gilead, or shall I refrain?” “Go,” they answered, “for the Lord will give it into the king’s hand.”

1 Kings 22:7 But Jehoshaphat asked, “Is there not a prophet of the LORD here whom we can enquire of?”

1 Kings 22:8 The king of Israel answered Jehoshaphat, “There is still one man through whom we can enquire of the LORD, but I hate him because he never prophesies anything good about me, but always bad. He is Micaiah son of Imlah.” “The king should not say that,” Jehoshaphat replied.

1 Kings 22:9 So the king of Israel called one of his officials and said, “Bring Micaiah son of Imlah at once.”

1 Kings 22:10 Dressed in their royal robes, the king of Israel and Jehoshaphat king of Judah were sitting on their thrones at the threshing-floor by the entrance of the gate of Samaria, with all the prophets prophesying before them.

1 Kings 22:11 Now Zedekiah son of Kenaanah had made iron horns and he declared, “This is what the LORD says:`With these you will gore the Arameans until they are destroyed.’“

1 Kings 22:12 All the other prophets were prophesying the same thing. “Attack Ramoth Gilead and be victorious,” they said, “for the LORD will give it into the king’s hand.”

1 Kings 22:13 The messenger who had gone to summon Micaiah said to him, “Look, as one man the other prophets are predicting success for the king. Let your word agree with theirs, and speak favourably.”

1 Kings 22:14 But Micaiah said, “As surely as the LORD lives, I can tell him only what the LORD tells me.”

1 Kings 22:15 When he arrived, the king asked him, “Micaiah, shall we go to war against Ramoth Gilead, or shall I refrain?” “Attack and be victorious,” he answered, “for the LORD will give it into the king’s hand.”

1 Kings 22:16 The king said to him, “How many times must I make you swear to tell me nothing but the truth in the name of the LORD?”

1 Kings 22:17 Then Micaiah answered, “I saw all Israel scattered on the hills like sheep without a shepherd, and the LORD said,`These people have no master. Let each one go home in peace.’“

1 Kings 22:18 The king of Israel said to Jehoshaphat, “Didn’t I tell you that he never prophesies anything good about me, but only bad?”

1 Kings 22:19 Micaiah continued, “Therefore hear the word of the LORD: I saw the LORD sitting on his throne with all the host of heaven standing round him on his right and on his left.

1 Kings 22:20 And the LORD said,`Who will entice Ahab into attacking Ramoth Gilead and going to his death there?’ “One suggested this, and another that.

1 Kings 22:21 Finally, a spirit came forward, stood before the LORD and said,`I will entice him.’

1 Kings 22:22 “`By what means?’ the LORD asked. “`I will go out and be a lying spirit in the mouths of all his prophets,’ he said. “`You will succeed in enticing him,’ said the LORD.`Go and do it.’

1 Kings 22:23 “So now the LORD has put a lying spirit in the mouths of all these prophets of yours. The LORD has decreed disaster for you.”

1 Kings 22:24 Then Zedekiah son of Kenaanah went up and slapped Micaiah in the face. “Which way did the spirit from the LORD go when he went from me to speak to you?” he asked.

1 Kings 22:25 Micaiah replied, “You will find out on the day you go to hide in an inner room.”

1 Kings 22:26 The king of Israel then ordered, “Take Micaiah and send him back to Amon the ruler of the city and to Joash the king’s son

1 Kings 22:27 and say,`This is what the king says: Put this fellow in prison and give him nothing but bread and water until I return safely.’“

1 Kings 22:28 Micaiah declared, “If you ever return safely, the LORD has not spoken through me.” Then he added, “Mark my words, all you people!”

1 Kings 22:29 So the king of Israel and Jehoshaphat king of Judah went up to Ramoth Gilead.

1 Kings 22:30 The king of Israel said to Jehoshaphat, “I will enter the battle in disguise, but you wear your royal robes.” So the king of Israel disguised himself and went into battle.

1 Kings 22:31 Now the king of Aram had ordered his thirty-two chariot commanders, “Do not fight with anyone, small or great, except the king of Israel.”

1 Kings 22:32 When the chariot commanders saw Jehoshaphat, they thought, “Surely this is the king of Israel.” So they turned to attack him, but when Jehoshaphat cried out,

1 Kings 22:33 the chariot commanders saw that he was not the king of Israel and stopped pursuing him.

1 Kings 22:34 But someone drew his bow at random and hit the king of Israel between the sections of his armour. The king told his chariot driver, “Wheel round and get me out of the fighting. I’ve been wounded.”

1 Kings 22:35 All day long the battle raged, and the king was propped up in his chariot facing the Arameans. The blood from his wound ran onto the floor of the chariot, and that evening he died.

1 Kings 22:36 As the sun was setting, a cry spread through the army: “Every man to his town; everyone to his land!”

1 Kings 22:37 So the king died and was brought to Samaria, and they buried him there.

1 Kings 22:38 They washed the chariot at a pool in Samaria (where the prostitutes bathed), and the dogs licked up his blood, as the word of the LORD had declared.

1 Kings 22:39 As for the other events of Ahab’s reign, including all he did, the palace he built and inlaid with ivory, and the cities he fortified, are they not written in the book of the annals of the kings of Israel?

1 Kings 22:40 Ahab rested with his fathers. And Ahaziah his son succeeded him as king.

1 Kings 22:41 Jehoshaphat son of Asa became king of Judah in the fourth year of Ahab king of Israel.

1 Kings 22:42 Jehoshaphat was thirty-five years old when he became king, and he reigned in Jerusalem for twenty-five years. His mother’s name was Azubah daughter of Shilhi.

1 Kings 22:43 In everything he walked in the ways of his father Asa and did not stray from them; he did what was right in the eyes of the LORD. The high places, however, were not removed, and the people continued to offer sacrifices and burn incense there.

1 Kings 22:44 Jehoshaphat was also at peace with the king of Israel.

1 Kings 22:45 As for the other events of Jehoshaphat's reign, the things he achieved and his military exploits, are they not written in the book of the annals of the kings of Judah?

1 Kings 22:46 He rid the land of the rest of the male shrine-prostitutes who remained there even after the reign of his father Asa.

1 Kings 22:47 There was then no king in Edom; a deputy ruled.

1 Kings 22:48 Now Jehoshaphat built a fleet of trading ships to go to Ophir for gold, but they never set sail—they were wrecked at Ezion Geber.

1 Kings 22:49 At that time Ahaziah son of Ahab said to Jehoshaphat, "Let my men sail with your men," but Jehoshaphat refused.

1 Kings 22:50 Then Jehoshaphat rested with his fathers and was buried with them in the city of David his father. And Jehoram his son succeeded him.

1 Kings 22:51 Ahaziah son of Ahab became king of Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and he reigned over Israel for two years.

1 Kings 22:52 He did evil in the eyes of the LORD, because he walked in the ways of his father and mother and in the ways of Jeroboam son of Nebat, who caused Israel to sin.

1 Kings 22:53 He served and worshipped Baal and provoked the LORD, the God of Israel, to anger, just as his father had done.

2 Kings

1:1 After Ahab's death, Moab rebelled against Israel.

2 Kings 1:2 Now Ahaziah had fallen through the lattice of his upper room in Samaria and injured himself. So he sent messengers, saying to them, "Go and consult Baal-Zebub, the god of Ekron, to see if I will recover from this injury."

2 Kings 1:3 But the angel of the LORD said to Elijah the Tishbite, "Go up and meet the messengers of the king of Samaria and ask them,`Is it because there is no God in Israel that you are going off to consult Baal-Zebub, the god of Ekron?'

2 Kings 1:4 Therefore this is what the LORD says:`You will not leave the bed you are lying on. You will certainly die!'" So Elijah went.

2 Kings 1:5 When the messengers returned to the king, he asked them, "Why have you come back?"

2 Kings 1:6 "A man came to meet us," they replied. "And he said to us,`Go back to the king who sent you and tell him, "This is what the LORD says: Is it because there is no God in Israel that you are sending

men to consult Baal-Zebub, the god of Ekron? Therefore you will not leave the bed you are lying on. You will certainly die!”“

2 Kings 1:7 The king asked them, “What kind of man was it who came to meet you and told you this?”

2 Kings 1:8 They replied, “He was a man with a garment of hair and with a leather belt round his waist.” The king said, “That was Elijah the Tishbite.”

2 Kings 1:9 Then he sent to Elijah a captain with his company of fifty men. The captain went up to Elijah, who was sitting on the top of a hill, and said to him, “Man of God, the king says,`Come down!’“

2 Kings 1:10 Elijah answered the captain, “If I am a man of God, may fire come down from heaven and consume you and your fifty men!” Then the fire fell from heaven and consumed the captain and his men.

2 Kings 1:11 At this the king sent to Elijah another captain with his fifty men. The captain said to him, “Man of God, this is what the king says,`Come down at once!’“

2 Kings 1:12 “If I am a man of God,” Elijah replied, “may fire come down from heaven and consume you and your fifty men!” Then the fire of God fell from heaven and consumed him and his fifty men.

2 Kings 1:13 So the king sent a third captain with his fifty men. This third captain went up and fell on his knees before Elijah. “Man of God,” he begged, “please have respect for my life and the lives of these fifty men, your servants!

2 Kings 1:14 See, fire has fallen from heaven and consumed the first two captains and all their men. But now have respect for my life!”

2 Kings 1:15 The angel of the LORD said to Elijah, “Go down with him; do not be afraid of him.” So Elijah got up and went down with him to the king.

2 Kings 1:16 He told the king, “This is what the LORD says: Is it because there is no God in Israel for you to consult that you have sent messengers to consult Baal-Zebub, the god of Ekron? Because you have done this, you will never leave the bed you are lying on. You will certainly die!”

2 Kings 1:17 So he died, according to the word of the LORD that Elijah had spoken. Because Ahaziah had no son, Joram succeeded him as king in the second year of Jehoram son of Jehoshaphat king of Judah.

2 Kings 1:18 As for all the other events of Ahaziah’s reign, and what he did, are they not written in the book of the annals of the kings of Israel?

2 Kings 2:1 When the LORD was about to take Elijah up to heaven in a whirlwind, Elijah and Elisha were on their way from Gilgal.

2 Kings 2:2 Elijah said to Elisha, “Stay here; the LORD has sent me to Bethel.” But Elisha said, “As surely as the LORD lives and as you live, I will not leave you.” So they went down to Bethel.

2 Kings 2:3 The company of the prophets at Bethel came out to Elisha and asked, “Do you know that the LORD is going to take your master from you today?” “Yes, I know,” Elisha replied, “but do not speak of it.”

2 Kings 2:4 Then Elijah said to him, “Stay here, Elisha; the LORD has sent me to Jericho.” And he replied, “As surely as the LORD lives and as you live, I will not leave you.” So they went to Jericho.

2 Kings 2:5 The company of the prophets at Jericho went up to Elisha and asked him, “Do you know that the LORD is going to take your master from you today?” “Yes, I know,” he replied, “but do not speak of it.”

2 Kings 2:6 Then Elijah said to him, “Stay here; the LORD has sent me to the Jordan.” And he replied, “As surely as the LORD lives and as you live, I will not leave you.” So the two of them walked on.

2 Kings 2:7 Fifty men of the company of the prophets went and stood at a distance, facing the place where Elijah and Elisha had stopped at the Jordan.

2 Kings 2:8 Elijah took his cloak, rolled it up and struck the water with it. The water divided to the right and to the left, and the two of them crossed over on dry ground.

2 Kings 2:9 When they had crossed, Elijah said to Elisha, “Tell me, what can I do for you before I am taken from you?” “Let me inherit a double portion of your spirit,” Elisha replied.

2 Kings 2:10 “You have asked a difficult thing,” Elijah said, “yet if you see me when I am taken from you, it will be yours— otherwise not.”

2 Kings 2:11 As they were walking along and talking together, suddenly a chariot of fire and horses of fire appeared and separated the two of them, and Elijah went up to heaven in a whirlwind.

2 Kings 2:12 Elisha saw this and cried out, “My father! My father! The chariots and horsemen of Israel!” And Elisha saw him no more. Then he took hold of his own clothes and tore them apart.

2 Kings 2:13 He picked up the cloak that had fallen from Elijah and went back and stood on the bank of the Jordan.

2 Kings 2:14 Then he took the cloak that had fallen from him and struck the water with it. “Where now is the LORD, the God of Elijah?” he asked. When he struck the water, it divided to the right and to the left, and he crossed over.

2 Kings 2:15 The company of the prophets from Jericho, who were watching, said, “The spirit of Elijah is resting on Elisha.” And they went to meet him and bowed to the ground before him.

2 Kings 2:16 “Look,” they said, “we your servants have fifty able men. Let them go and look for your master. Perhaps the Spirit of the LORD has picked him up and set him down on some mountain or in some valley.” “No,” Elisha replied, “do not send them.”

2 Kings 2:17 But they persisted until he was too ashamed to refuse. So he said, “Send them.” And they sent fifty men, who searched for three days but did not find him.

2 Kings 2:18 When they returned to Elisha, who was staying in Jericho, he said to them, “Didn’t I tell you not to go?”

2 Kings 2:19 The men of the city said to Elisha, “Look, our lord, this town is well situated, as you can see, but the water is bad and the land is unproductive.”

2 Kings 2:20 “Bring me a new bowl,” he said, “and put salt in it.” So they brought it to him.

2 Kings 2:21 Then he went out to the spring and threw the salt into it, saying, “This is what the LORD says:`I have healed this water. Never again will it cause death or make the land unproductive.’“

2 Kings 2:22 And the water has remained wholesome to this day, according to the word Elisha had spoken.

2 Kings 2:23 From there Elisha went up to Bethel. As he was walking along the road, some youths came out of the town and jeered at him. “Go on up, you baldhead!” they said. “Go on up, you baldhead!”

2 Kings 2:24 He turned round, looked at them and called down a curse on them in the name of the LORD. Then two bears came out of the woods and mauled forty-two of the youths.

2 Kings 2:25 And he went on to Mount Carmel and from there returned to Samaria.

2 Kings 3:1 Joram son of Ahab became king of Israel in Samaria in the eighteenth year of Jehoshaphat king of Judah, and he reigned for twelve years.

2 Kings 3:2 He did evil in the eyes of the LORD, but not as his father and mother had done. He got rid of the sacred stone of Baal that his father had made.

2 Kings 3:3 Nevertheless he clung to the sins of Jeroboam son of Nebat, which he had caused Israel to commit; he did not turn away from them.

2 Kings 3:4 Now Mesha king of Moab raised sheep, and he had to supply the king of Israel with a hundred thousand lambs and with the wool of a hundred thousand rams.

2 Kings 3:5 But after Ahab died, the king of Moab rebelled against the king of Israel.

2 Kings 3:6 So at that time King Joram set out from Samaria and mobilised all Israel.

2 Kings 3:7 He also sent this message to Jehoshaphat king of Judah: “The king of Moab has rebelled against me. Will you go with me to fight against Moab?” “I will go with you,” he replied. “I am as you are, my people as your people, my horses as your horses.”

2 Kings 3:8 “By what route shall we attack?” he asked. “Through the Desert of Edom,” he answered.

2 Kings 3:9 So the king of Israel set out with the king of Judah and the king of Edom. After a roundabout march of seven days, the army had no more water for themselves or for the animals with them.

2 Kings 3:10 “What!” exclaimed the king of Israel. “Has the LORD called us three kings together only to hand us over to Moab?”

2 Kings 3:11 But Jehoshaphat asked, “Is there no prophet of the LORD here, that we may enquire of the LORD through him?” An officer of the king of Israel answered, “Elisha son of Shaphat is here. He used to pour water on the hands of Elijah.”

2 Kings 3:12 Jehoshaphat said, “The word of the LORD is with him.” So the king of Israel and Jehoshaphat and the king of Edom went down to him.

2 Kings 3:13 Elisha said to the king of Israel, “What do we have to do with each other? Go to the prophets of your father and the prophets of your mother.” “No,” the king of Israel answered, “because it was the LORD who called us three kings together to hand us over to Moab.”

2 Kings 3:14 Elisha said, “As surely as the LORD Almighty lives, whom I serve, if I did not have respect for the presence of Jehoshaphat king of Judah, I would not look at you or even notice you.

2 Kings 3:15 But now bring me a harpist.” While the harpist was playing, the hand of the LORD came upon Elisha

2 Kings 3:16 and he said, “This is what the LORD says: Make this valley full of ditches.

2 Kings 3:17 For this is what the LORD says: You will see neither wind nor rain, yet this valley will be filled with water, and you, your cattle and your other animals will drink.

2 Kings 3:18 This is an easy thing in the eyes of the LORD; he will also hand Moab over to you.

2 Kings 3:19 You will overthrow every fortified city and every major town. You will cut down every good tree, stop up all the springs, and ruin every good field with stones.”

2 Kings 3:20 The next morning, about the time for offering the sacrifice, there it was—water flowing from the direction of Edom! And the land was filled with water.

2 Kings 3:21 Now all the Moabites had heard that the kings had come to fight against them; so every man, young and old, who could bear arms was called up and stationed on the border.

2 Kings 3:22 When they got up early in the morning, the sun was shining on the water. To the Moabites across the way, the water looked red—like blood.

2 Kings 3:23 "That's blood!" they said. "Those kings must have fought and slaughtered each other. Now to the plunder, Moab!"

2 Kings 3:24 But when the Moabites came to the camp of Israel, the Israelites rose up and fought them until they fled. And the Israelites invaded the land and slaughtered the Moabites.

2 Kings 3:25 They destroyed the towns, and each man threw a stone on every good field until it was covered. They stopped up all the springs and cut down every good tree. Only Kir Hareseth was left with its stones in place, but men armed with slings surrounded it and attacked it as well.

2 Kings 3:26 When the king of Moab saw that the battle had gone against him, he took with him seven hundred swordsmen to break through to the king of Edom, but they failed.

2 Kings 3:27 Then he took his firstborn son, who was to succeed him as king, and offered him as a sacrifice on the city wall. The fury against Israel was great; they withdrew and returned to their own land.

2 Kings 4:1 The wife of a man from the company of the prophets cried out to Elisha, "Your servant my husband is dead, and you know that he revered the LORD. But now his creditor is coming to take my two boys as his slaves."

2 Kings 4:2 Elisha replied to her, "How can I help you? Tell me, what do you have in your house?" "Your servant has nothing there at all," she said, "except a little oil."

2 Kings 4:3 Elisha said, "Go round and ask all your neighbours for empty jars. Don't ask for just a few.

2 Kings 4:4 Then go inside and shut the door behind you and your sons. Pour oil into all the jars, and as each is filled, put it to one side."

2 Kings 4:5 She left him and afterwards shut the door behind her and her sons. They brought the jars to her and she kept pouring.

2 Kings 4:6 When all the jars were full, she said to her son, "Bring me another one." But he replied, "There is not a jar left." Then the oil stopped flowing.

2 Kings 4:7 She went and told the man of God, and he said, "Go, sell the oil and pay your debts. You and your sons can live on what is left."

2 Kings 4:8 One day Elisha went to Shunem. And a well-to-do woman was there, who urged him to stay for a meal. So whenever he came by, he stopped there to eat.

2 Kings 4:9 She said to her husband, “I know that this man who often comes our way is a holy man of God.

2 Kings 4:10 Let’s make a small room on the roof and put in it a bed and a table, a chair and a lamp for him. Then he can stay there whenever he comes to us.”

2 Kings 4:11 One day when Elisha came, he went up to his room and lay down there.

2 Kings 4:12 He said to his servant Gehazi, “Call the Shunammite.” So he called her, and she stood before him.

2 Kings 4:13 Elisha said to him, “Tell her,`You have gone to all this trouble for us. Now what can be done for you? Can we speak on your behalf to the king or the commander of the army?‘“ She replied, “I have a home among my own people.”

2 Kings 4:14 “What can be done for her?” Elisha asked. Gehazi said, “Well, she has no son and her husband is old.”

2 Kings 4:15 Then Elisha said, “Call her.” So he called her, and she stood in the doorway.

2 Kings 4:16 “About this time next year,” Elisha said, “you will hold a son in your arms.” “No, my lord,” she objected. “Don’t mislead your servant, O man of God!”

2 Kings 4:17 But the woman became pregnant, and the next year about that same time she gave birth to a son, just as Elisha had told her.

2 Kings 4:18 The child grew, and one day he went out to his father, who was with the reapers.

2 Kings 4:19 “My head! My head!” he said to his father. His father told a servant, “Carry him to his mother.”

2 Kings 4:20 After the servant had lifted him up and carried him to his mother, the boy sat on her lap until noon, and then he died.

2 Kings 4:21 She went up and laid him on the bed of the man of God, then shut the door and went out.

2 Kings 4:22 She called her husband and said, “Please send me one of the servants and a donkey so I can go to the man of God quickly and return.”

2 Kings 4:23 “Why go to him today?” he asked. “It’s not the New Moon or the Sabbath.” “It’s all right,” she said.

2 Kings 4:24 She saddled the donkey and said to her servant, “Lead on; don’t slow down for me unless I tell you.”

2 Kings 4:25 So she set out and came to the man of God at Mount Carmel. When he saw her in the distance, the man of God said to his servant Gehazi, “Look! There’s the Shunammite!

2 Kings 4:26 Run to meet her and ask her,`Are you all right? Is your husband all right? Is your child all right?'" "Everything is all right," she said.

2 Kings 4:27 When she reached the man of God at the mountain, she took hold of his feet. Gehazi came over to push her away, but the man of God said, "Leave her alone! She is in bitter distress, but the LORD has hidden it from me and has not told me why."

2 Kings 4:28 "Did I ask you for a son, my lord?" she said. "Didn't I tell you,`Don't raise my hopes'?"

2 Kings 4:29 Elisha said to Gehazi, "Tuck your cloak into your belt, take my staff in your hand and run. If you meet anyone, do not greet him, and if anyone greets you, do not answer. Lay my staff on the boy's face."

2 Kings 4:30 But the child's mother said, "As surely as the LORD lives and as you live, I will not leave you." So he got up and followed her.

2 Kings 4:31 Gehazi went on ahead and laid the staff on the boy's face, but there was no sound or response. So Gehazi went back to meet Elisha and told him, "The boy has not awakened."

2 Kings 4:32 When Elisha reached the house, there was the boy lying dead on his couch.

2 Kings 4:33 He went in, shut the door on the two of them and prayed to the LORD.

2 Kings 4:34 Then he got on the bed and lay upon the boy, mouth to mouth, eyes to eyes, hands to hands. As he stretched himself out upon him, the boy's body grew warm.

2 Kings 4:35 Elisha turned away and walked back and forth in the room and then got onto the bed and stretched out upon him once more. The boy sneezed seven times and opened his eyes.

2 Kings 4:36 Elisha summoned Gehazi and said, "Call the Shunammite." And he did. When she came, he said, "Take your son."

2 Kings 4:37 She came in, fell at his feet and bowed to the ground. Then she took her son and went out.

2 Kings 4:38 Elisha returned to Gilgal and there was a famine in that region. While the company of the prophets was meeting with him, he said to his servant, "Put on the large pot and cook some stew for these men."

2 Kings 4:39 One of them went out into the fields to gather herbs and found a wild vine. He gathered some of its gourds and filled the fold of his cloak. When he returned, he cut them up into the pot of stew, though no-one knew what they were.

2 Kings 4:40 The stew was poured out for the men, but as they began to eat it, they cried out, "O man of God, there is death in the pot!" And they could not eat it.

2 Kings 4:41 Elisha said, “Get some flour.” He put it into the pot and said, “Serve it to the people to eat.” And there was nothing harmful in the pot.

2 Kings 4:42 A man came from Baal Shalishah, bringing the man of God twenty loaves of barley bread baked from the first ripe corn, along with some ears of new corn. “Give it to the people to eat,” Elisha said.

2 Kings 4:43 “How can I set this before a hundred men?” his servant asked. But Elisha answered, “Give it to the people to eat. For this is what the LORD says:`They will eat and have some left over.’“

2 Kings 4:44 Then he set it before them, and they ate and had some left over, according to the word of the LORD.

2 Kings 5:1 Now Naaman was commander of the army of the king of Aram. He was a great man in the sight of his master and highly regarded, because through him the LORD had given victory to Aram. He was a valiant soldier, but he had leprosy.

2 Kings 5:2 Now bands from Aram had gone out and had taken captive a young girl from Israel, and she served Naaman’s wife.

2 Kings 5:3 She said to her mistress, “If only my master would see the prophet who is in Samaria! He would cure him of his leprosy.”

2 Kings 5:4 Naaman went to his master and told him what the girl from Israel had said.

2 Kings 5:5 “By all means, go,” the king of Aram replied. “I will send a letter to the king of Israel.” So Naaman left, taking with him ten talents of silver, six thousand shekels of gold and ten sets of clothing.

2 Kings 5:6 The letter that he took to the king of Israel read: “With this letter I am sending my servant Naaman to you so that you may cure him of his leprosy.”

2 Kings 5:7 As soon as the king of Israel read the letter, he tore his robes and said, “Am I God? Can I kill and bring back to life? Why does this fellow send someone to me to be cured of his leprosy? See how he is trying to pick a quarrel with me!”

2 Kings 5:8 When Elisha the man of God heard that the king of Israel had torn his robes, he sent him this message: “Why have you torn your robes? Make the man come to me and he will know that there is a prophet in Israel.”

2 Kings 5:9 So Naaman went with his horses and chariots and stopped at the door of Elisha’s house.

2 Kings 5:10 Elisha sent a messenger to say to him, “Go, wash yourself seven times in the Jordan, and your flesh will be restored and you will be cleansed.”

2 Kings 5:11 But Naaman went away angry and said, “I thought that he would surely come out to me and stand and call on the name of the LORD his God, wave his hand over the spot and cure me of my leprosy.

2 Kings 5:12 Are not Abana and Pharpar, the rivers of Damascus, better than any of the waters of Israel? Couldn’t I wash in them and be cleansed?” So he turned and went off in a rage.

2 Kings 5:13 Naaman’s servants went to him and said, “My father, if the prophet had told you to do some great thing, would you not have done it? How much more, then, when he tells you,`Wash and be cleansed’?”

2 Kings 5:14 So he went down and dipped himself in the Jordan seven times, as the man of God had told him, and his flesh was restored and became clean like that of a young boy.

2 Kings 5:15 Then Naaman and all his attendants went back to the man of God. He stood before him and said, “Now I know that there is no God in all the world except in Israel. Please accept now a gift from your servant.”

2 Kings 5:16 The prophet answered, “As surely as the LORD lives, whom I serve, I will not accept a thing.” And even though Naaman urged him, he refused.

2 Kings 5:17 “If you will not,” said Naaman, “please let me, your servant, be given as much earth as a pair of mules can carry, for your servant will never again make burnt offerings and sacrifices to any other god but the LORD.

2 Kings 5:18 But may the LORD forgive your servant for this one thing: When my master enters the temple of Rimmon to bow down and he is leaning on my arm and I bow there also—when I bow down in the temple of Rimmon, may the LORD forgive your servant for this.”

2 Kings 5:19 “Go in peace,” Elisha said. After Naaman had travelled some distance,

2 Kings 5:20 Gehazi, the servant of Elisha the man of God, said to himself, “My master was too easy on Naaman, this Aramean, by not accepting from him what he brought. As surely as the LORD lives, I will run after him and get something from him.”

2 Kings 5:21 So Gehazi hurried after Naaman. When Naaman saw him running towards him, he got down from the chariot to meet him. “Is everything all right?” he asked.

2 Kings 5:22 “Everything is all right,” Gehazi answered. “My master sent me to say,`Two young men from the company of the prophets have just come to me from the hill country of Ephraim. Please give them a talent of silver and two sets of clothing.’“

2 Kings 5:23 “By all means, take two talents,” said Naaman. He urged Gehazi to accept them, and then tied up the two talents of silver in two bags, with two sets of clothing. He gave them to two of his servants, and they carried them ahead of Gehazi.

2 Kings 5:24 When Gehazi came to the hill, he took the things from the servants and put them away in the house. He sent the men away and they left.

2 Kings 5:25 Then he went in and stood before his master Elisha. “Where have you been, Gehazi?” Elisha asked. “Your servant didn’t go anywhere,” Gehazi answered.

2 Kings 5:26 But Elisha said to him, “Was not my spirit with you when the man got down from his chariot to meet you? Is this the time to take money, or to accept clothes, olive groves, vineyards, flocks, herds, or menservants and maidservants?

2 Kings 5:27 Naaman’s leprosy will cling to you and to your descendants for ever.” Then Gehazi went from Elisha’s presence and he was leprous, as white as snow.

2 Kings 6:1 The company of the prophets said to Elisha, “Look, the place where we meet with you is too small for us.

2 Kings 6:2 Let us go to the Jordan, where each of us can get a pole; and let us build a place there for us to live.” And he said, “Go.”

2 Kings 6:3 Then one of them said, “Won’t you please come with your servants?” “I will,” Elisha replied.

2 Kings 6:4 And he went with them. They went to the Jordan and began to cut down trees.

2 Kings 6:5 As one of them was cutting down a tree, the iron axe-head fell into the water. “Oh, my lord,” he cried out, “it was borrowed!”

2 Kings 6:6 The man of God asked, “Where did it fall?” When he showed him the place, Elisha cut a stick and threw it there, and made the iron float.

2 Kings 6:7 “Lift it out,” he said. Then the man reached out his hand and took it.

2 Kings 6:8 Now the king of Aram was at war with Israel. After conferring with his officers, he said, “I will set up my camp in such and such a place.”

2 Kings 6:9 The man of God sent word to the king of Israel: “Beware of passing that place, because the Arameans are going down there.”

2 Kings 6:10 So the king of Israel checked on the place indicated by the man of God. Time and again Elisha warned the king, so that he was on his guard in such places.

2 Kings 6:11 This enraged the king of Aram. He summoned his officers and demanded of them, “Will you not tell me which of us is on the side of the king of Israel?”

2 Kings 6:12 “None of us, my lord the king,” said one of his officers, “but Elisha, the prophet who is in Israel, tells the king of Israel the very words you speak in your bedroom.”

2 Kings 6:13 “Go, find out where he is,” the king ordered, “so that I can send men and capture him.” The report came back: “He is in Dothan.”

2 Kings 6:14 Then he sent horses and chariots and a strong force there. They went by night and surrounded the city.

2 Kings 6:15 When the servant of the man of God got up and went out early the next morning, an army with horses and chariots had surrounded the city. “Oh, my lord, what shall we do?” the servant asked.

2 Kings 6:16 “Don’t be afraid,” the prophet answered. “Those who are with us are more than those who are with them.”

2 Kings 6:17 And Elisha prayed, “O LORD, open his eyes so that he may see.” Then the LORD opened the servant’s eyes, and he looked and saw the hills full of horses and chariots of fire all round Elisha.

2 Kings 6:18 As the enemy came down towards him, Elisha prayed to the LORD, “Strike these people with blindness.” So he struck them with blindness, as Elisha had asked.

2 Kings 6:19 Elisha told them, “This is not the road and this is not the city. Follow me, and I will lead you to the man you are looking for.” And he led them to Samaria.

2 Kings 6:20 After they entered the city, Elisha said, “LORD, open the eyes of these men so that they can see.” Then the LORD opened their eyes and they looked, and there they were, inside Samaria.

2 Kings 6:21 When the king of Israel saw them, he asked Elisha, “Shall I kill them, my father? Shall I kill them?”

2 Kings 6:22 “Do not kill them,” he answered. “Would you kill men you have captured with your own sword or bow? Set food and water before them so that they may eat and drink and then go back to their master.”

2 Kings 6:23 So he prepared a great feast for them, and after they had finished eating and drinking, he sent them away, and they returned to their master. So the bands from Aram stopped raiding Israel’s territory.

2 Kings 6:24 Some time later, Ben-Hadad king of Aram mobilised his entire army and marched up and laid siege to Samaria.

2 Kings 6:25 There was a great famine in the city; the siege lasted so long that a donkey’s head sold for eighty shekels of silver, and a quarter of a cab of seed pods for five shekels.

2 Kings 6:26 As the king of Israel was passing by on the wall, a woman cried to him, “Help me, my lord the king!”

2 Kings 6:27 The king replied, “If the LORD does not help you, where can I get help for you? From the threshing-floor? From the winepress?”

2 Kings 6:28 Then he asked her, “What’s the matter?” She answered, “This woman said to me,`Give up your son so that we may eat him today, and tomorrow we’ll eat my son.’

2 Kings 6:29 So we cooked my son and ate him. The next day I said to her,`Give up your son so that we may eat him,’ but she had hidden him.”

2 Kings 6:30 When the king heard the woman’s words, he tore his robes. As he went along the wall, the people looked, and there, underneath, he had sackcloth on his body.

2 Kings 6:31 He said, “May God deal with me, be it ever so severely, if the head of Elisha son of Shaphat remains on his shoulders today!”

2 Kings 6:32 Now Elisha was sitting in his house, and the elders were sitting with him. The king sent a messenger ahead, but before he arrived, Elisha said to the elders, “Don’t you see how this murderer is sending someone to cut off my head? Look, when the messenger comes, shut the door and hold it shut against him. Is not the sound of his master’s footsteps behind him?”

2 Kings 6:33 While he was still talking to them, the messenger came down to him. And [the king] said, “This disaster is from the LORD. Why should I wait for the LORD any longer?”

2 Kings 7:1 Elisha said, “Hear the word of the LORD. This is what the LORD says: About this time tomorrow, a seah of flour will sell for a shekel and two seahs of barley for a shekel at the gate of Samaria.”

2 Kings 7:2 The officer on whose arm the king was leaning said to the man of God, “Look, even if the LORD should open the floodgates of the heavens, could this happen?” “You will see it with your own eyes,” answered Elisha, “but you will not eat any of it!”

2 Kings 7:3 Now there were four men with leprosy at the entrance of the city gate. They said to each other, “Why stay here until we die?

2 Kings 7:4 If we say,`We’ll go into the city’—the famine is there, and we will die. And if we stay here, we will die. So let’s go over to the camp of the Arameans and surrender. If they spare us, we live; if they kill us, then we die.”

2 Kings 7:5 At dusk they got up and went to the camp of the Arameans. When they reached the edge of the camp, not a man was there,

2 Kings 7:6 for the Lord had caused the Arameans to hear the sound of chariots and horses and a great army, so that they said to one another, “Look, the king of Israel has hired the Hittite and Egyptian kings to attack us!”

2 Kings 7:7 So they got up and fled in the dusk and abandoned their tents and their horses and donkeys. They left the camp as it was and ran for their lives.

2 Kings 7:8 The men who had leprosy reached the edge of the camp and entered one of the tents. They ate and drank, and carried away silver, gold and clothes, and went off and hid them. They returned and entered another tent and took some things from it and hid them also.

2 Kings 7:9 Then they said to each other, “We’re not doing right. This is a day of good news and we are keeping it to ourselves. If we wait until daylight, punishment will overtake us. Let’s go at once and report this to the royal palace.”

2 Kings 7:10 So they went and called out to the city gatekeepers and told them, “We went into the Aramean camp and not a man was there—not a sound of anyone—only tethered horses and donkeys, and the tents left just as they were.”

2 Kings 7:11 The gatekeepers shouted the news, and it was reported within the palace.

2 Kings 7:12 The king got up in the night and said to his officers, “I will tell you what the Arameans have done to us. They know we are starving; so they have left the camp to hide in the countryside, thinking,`They will surely come out, and then we will take them alive and get into the city.’“

2 Kings 7:13 One of his officers answered, “Make some men take five of the horses that are left in the city. Their plight will be like that of all the Israelites left here—yes, they will only be like all these Israelites who are doomed. So let us send them to find out what happened.”

2 Kings 7:14 So they selected two chariots with their horses, and the king sent them after the Aramean army. He commanded the drivers, “Go and find out what has happened.”

2 Kings 7:15 They followed them as far as the Jordan, and they found the whole road strewn with the clothing and equipment the Arameans had thrown away in their headlong flight. So the messengers returned and reported to the king.

2 Kings 7:16 Then the people went out and plundered the camp of the Arameans. So a seah of flour sold for a shekel, and two seahs of barley sold for a shekel, as the LORD had said.

2 Kings 7:17 Now the king had put the officer on whose arm he leaned in charge of the gate, and the people trampled him in the gateway, and he died, just as the man of God had foretold when the king came down to his house.

2 Kings 7:18 It happened as the man of God had said to the king: “About this time tomorrow, a seah of flour will sell for a shekel and two seahs of barley for a shekel at the gate of Samaria.”

2 Kings 7:19 The officer had said to the man of God, “Look, even if the LORD should open the floodgates of the heavens, could this

happen?” The man of God had replied, “You will see it with your own eyes, but you will not eat any of it!”

2 Kings 7:20 And that is exactly what happened to him, for the people trampled him in the gateway, and he died.

2 Kings 8:1 Now Elisha had said to the woman whose son he had restored to life, “Go away with your family and stay for a while wherever you can, because the LORD has decreed a famine in the land that will last seven years.”

2 Kings 8:2 The woman proceeded to do as the man of God said. She and her family went away and stayed in the land of the Philistines for seven years.

2 Kings 8:3 At the end of the seven years she came back from the land of the Philistines and went to the king to beg for her house and land.

2 Kings 8:4 The king was talking to Gehazi, the servant of the man of God, and had said, “Tell me about all the great things Elisha has done.”

2 Kings 8:5 Just as Gehazi was telling the king how Elisha had restored the dead to life, the woman whose son Elisha had brought back to life came to beg the king for her house and land. Gehazi said, “This is the woman, my lord the king, and this is her son whom Elisha restored to life.”

2 Kings 8:6 The king asked the woman about it, and she told him. Then he assigned an official to her case and said to him, “Give back everything that belonged to her, including all the income from her land from the day she left the country until now.”

2 Kings 8:7 Elisha went to Damascus, and Ben-Hadad king of Aram was ill. When the king was told, “The man of God has come all the way up here,”

2 Kings 8:8 he said to Hazael, “Take a gift with you and go to meet the man of God. Consult the LORD through him; ask him,`Will I recover from this illness?’“

2 Kings 8:9 Hazael went to meet Elisha, taking with him as a gift forty camel-loads of all the finest wares of Damascus. He went in and stood before him, and said, “Your son Ben-Hadad king of Aram has sent me to ask,`Will I recover from this illness?’“

2 Kings 8:10 Elisha answered, “Go and say to him,`You will certainly recover’; but the LORD has revealed to me that he will in fact die.”

2 Kings 8:11 He stared at him with a fixed gaze until Hazael felt ashamed. Then the man of God began to weep.

2 Kings 8:12 “Why is my lord weeping?” asked Hazael. “Because I know the harm you will do to the Israelites,” he answered. “You will set fire to their fortified places, kill their young men with the sword, dash their little children to the ground, and rip open their pregnant women.”

2 Kings 8:13 Hazael said, “How could your servant, a mere dog, accomplish such a feat?” “The LORD has shown me that you will become king of Aram,” answered Elisha.

2 Kings 8:14 Then Hazael left Elisha and returned to his master. When Ben-Hadad asked, “What did Elisha say to you?” Hazael replied, “He told me that you would certainly recover.”

2 Kings 8:15 But the next day he took a thick cloth, soaked it in water and spread it over the king’s face, so that he died. Then Hazael succeeded him as king.

2 Kings 8:16 In the fifth year of Joram son of Ahab king of Israel, when Jehoshaphat was king of Judah, Jehoram son of Jehoshaphat began his reign as king of Judah.

2 Kings 8:17 He was thirty-two years old when he became king, and he reigned in Jerusalem for eight years.

2 Kings 8:18 He walked in the ways of the kings of Israel, as the house of Ahab had done, for he married a daughter of Ahab. He did evil in the eyes of the LORD.

2 Kings 8:19 Nevertheless, for the sake of his servant David, the LORD was not willing to destroy Judah. He had promised to maintain a lamp for David and his descendants for ever.

2 Kings 8:20 In the time of Jehoram, Edom rebelled against Judah and set up its own king.

2 Kings 8:21 So Jehoram went to Zair with all his chariots. The Edomites surrounded him and his chariot commanders, but he rose up and broke through by night; his army, however, fled back home.

2 Kings 8:22 To this day Edom has been in rebellion against Judah. Libnah revolted at the same time.

2 Kings 8:23 As for the other events of Jehoram’s reign, and all he did, are they not written in the book of the annals of the kings of Judah?

2 Kings 8:24 Jehoram rested with his fathers and was buried with them in the City of David. And Ahaziah his son succeeded him as king.

2 Kings 8:25 In the twelfth year of Joram son of Ahab king of Israel, Ahaziah son of Jehoram king of Judah began to reign.

2 Kings 8:26 Ahaziah was twenty-two years old when he became king, and he reigned in Jerusalem for one year. His mother’s name was Athaliah, a granddaughter of Omri king of Israel.

2 Kings 8:27 He walked in the ways of the house of Ahab and did evil in the eyes of the LORD, as the house of Ahab had done, for he was related by marriage to Ahab’s family.

2 Kings 8:28 Ahaziah went with Joram son of Ahab to war against Hazael king of Aram at Ramoth Gilead. The Arameans wounded Joram;

2 Kings 8:29 so King Joram returned to Jezreel to recover from the wounds the Arameans had inflicted on him at Ramoth in his battle with Hazael king of Aram. Then Ahaziah son of Jehoram king of Judah went down to Jezreel to see Joram son of Ahab, because he had been wounded.

2 Kings 9:1 The prophet Elisha summoned a man from the company of the prophets and said to him, “Tuck your cloak into your belt, take this flask of oil with you and go to Ramoth Gilead.

2 Kings 9:2 When you get there, look for Jehu son of Jehoshaphat, the son of Nimshi. Go to him, get him away from his companions and take him into an inner room.

2 Kings 9:3 Then take the flask and pour the oil on his head and declare,`This is what the LORD says: I anoint you king over Israel.’ Then open the door and run; don’t delay!”

2 Kings 9:4 So the young man, the prophet, went to Ramoth Gilead.

2 Kings 9:5 When he arrived, he found the army officers sitting together. “I have a message for you, commander,” he said. “For which of us?” asked Jehu. “For you, commander,” he replied.

2 Kings 9:6 Jehu got up and went into the house. Then the prophet poured the oil on Jehu’s head and declared, “This is what the LORD, the God of Israel, says:`I anoint you king over the LORD’s people Israel.

2 Kings 9:7 You are to destroy the house of Ahab your master, and I will avenge the blood of my servants the prophets and the blood of all the LORD’s servants shed by Jezebel.

2 Kings 9:8 The whole house of Ahab will perish. I will cut off from Ahab every last male in Israel—slave or free.

2 Kings 9:9 I will make the house of Ahab like the house of Jeroboam son of Nebat and like the house of Baasha son of Ahijah.

2 Kings 9:10 As for Jezebel, dogs will devour her on the plot of ground at Jezreel, and no-one will bury her.’“ Then he opened the door and ran.

2 Kings 9:11 When Jehu went out to his fellow officers, one of them asked him, “Is everything all right? Why did this madman come to you?” “You know the man and the sort of things he says,” Jehu replied.

2 Kings 9:12 “That’s not true!” they said. “Tell us.” Jehu said, “Here is what he told me:`This is what the LORD says: I anoint you king over Israel.’“

2 Kings 9:13 They hurried and took their cloaks and spread them under him on the bare steps. Then they blew the trumpet and shouted, “Jehu is king!”

2 Kings 9:14 So Jehu son of Jehoshaphat, the son of Nimshi, conspired against Joram. (Now Joram and all Israel had been defending Ramoth Gilead against Hazael king of Aram,

2 Kings 9:15 but King Joram had returned to Jezreel to recover from the wounds the Arameans had inflicted on him in the battle with Hazael king of Aram.) Jehu said, “If this is the way you feel, don’t let anyone slip out of the city to go and tell the news in Jezreel.”

2 Kings 9:16 Then he got into his chariot and rode to Jezreel, because Joram was resting there and Ahaziah king of Judah had gone down to see him.

2 Kings 9:17 When the lookout standing on the tower in Jezreel saw Jehu’s troops approaching, he called out, “I see some troops coming.” “Get a horseman,” Joram ordered. “Send him to meet them and ask,`Do you come in peace?‘“

2 Kings 9:18 The horseman rode off to meet Jehu and said, “This is what the king says:`Do you come in peace?‘“ “What do you have to do with peace?” Jehu replied. “Fall in behind me.” The lookout reported, “The messenger has reached them, but he isn’t coming back.”

2 Kings 9:19 So the king sent out a second horseman. When he came to them he said, “This is what the king says:`Do you come in peace?‘“ Jehu replied, “What do you have to do with peace? Fall in behind me.”

2 Kings 9:20 The lookout reported, “He has reached them, but he isn’t coming back either. The driving is like that of Jehu son of Nimshi—he drives like a madman.”

2 Kings 9:21 “Hitch up my chariot,” Joram ordered. And when it was hitched up, Joram king of Israel and Ahaziah king of Judah rode out, each in his own chariot, to meet Jehu. They met him at the plot of ground that had belonged to Naboth the Jezreelite.

2 Kings 9:22 When Joram saw Jehu he asked, “Have you come in peace, Jehu?” “How can there be peace,” Jehu replied, “as long as all the idolatry and witchcraft of your mother Jezebel abound?”

2 Kings 9:23 Joram turned about and fled, calling out to Ahaziah, “Treachery, Ahaziah!”

2 Kings 9:24 Then Jehu drew his bow and shot Joram between the shoulders. The arrow pierced his heart and he slumped down in his chariot.

2 Kings 9:25 Jehu said to Bidkar, his chariot officer, “Pick him up and throw him on the field that belonged to Naboth the Jezreelite. Remember how you and I were riding together in chariots behind Ahab his father when the LORD made this prophecy about him:

2 Kings 9:26 `Yesterday I saw the blood of Naboth and the blood of his sons, declares the LORD, and I will surely make you pay for it on this plot of ground, declares the LORD.’ Now then, pick him up and throw him on that plot, in accordance with the word of the LORD.”

2 Kings 9:27 When Ahaziah king of Judah saw what had happened, he fled up the road to Beth Haggan. Jehu chased him, shouting, “Kill him too!” They wounded him in his chariot on the way up to Gur near Ibleam, but he escaped to Megiddo and died there.

2 Kings 9:28 His servants took him by chariot to Jerusalem and buried him with his fathers in his tomb in the City of David.

2 Kings 9:29 (In the eleventh year of Joram son of Ahab, Ahaziah had become king of Judah.)

2 Kings 9:30 Then Jehu went to Jezreel. When Jezebel heard about it, she painted her eyes, arranged her hair and looked out of a window.

2 Kings 9:31 As Jehu entered the gate, she asked, “Have you come in peace, Zimri, you murderer of your master?”

2 Kings 9:32 He looked up at the window and called out, “Who is on my side? Who?” Two or three eunuchs looked down at him.

2 Kings 9:33 “Throw her down!” Jehu said. So they threw her down, and some of her blood spattered the wall and the horses as they trampled her underfoot.

2 Kings 9:34 Jehu went in and ate and drank. “Take care of that cursed woman,” he said, “and bury her, for she was a king’s daughter.”

2 Kings 9:35 But when they went out to bury her, they found nothing except her skull, her feet and her hands.

2 Kings 9:36 They went back and told Jehu, who said, “This is the word of the LORD that he spoke through his servant Elijah the Tishbite: On the plot of ground at Jezreel dogs will devour Jezebel’s flesh.

2 Kings 9:37 Jezebel’s body will be like refuse on the ground in the plot at Jezreel, so that no-one will be able to say,`This is Jezebel.’“

2 Kings 10:1 Now there were in Samaria seventy sons of the house of Ahab. So Jehu wrote letters and sent them to Samaria: to the officials of Jezreel, to the elders and to the guardians of Ahab’s children. He said,

2 Kings 10:2 “As soon as this letter reaches you, since your master’s sons are with you and you have chariots and horses, a fortified city and weapons,

2 Kings 10:3 choose the best and most worthy of your master’s sons and set him on his father’s throne. Then fight for your master’s house.”

2 Kings 10:4 But they were terrified and said, “If two kings could not resist him, how can we?”

2 Kings 10:5 So the palace administrator, the city governor, the elders and the guardians sent this message to Jehu: “We are your servants and we will do anything you say. We will not appoint anyone as king; you do whatever you think best.”

2 Kings 10:6 Then Jehu wrote them a second letter, saying, “If you are on my side and will obey me, take the heads of your master’s sons

and come to me in Jezreel by this time tomorrow.” Now the royal princes, seventy of them, were with the leading men of the city, who were bringing them up.

2 Kings 10:7 When the letter arrived, these men took the princes and slaughtered all seventy of them. They put their heads in baskets and sent them to Jehu in Jezreel.

2 Kings 10:8 When the messenger arrived, he told Jehu, “They have brought the heads of the princes.” Then Jehu ordered, “Put them in two piles at the entrance of the city gate until morning.”

2 Kings 10:9 The next morning Jehu went out. He stood before all the people and said, “You are innocent. It was I who conspired against my master and killed him, but who killed all these?

2 Kings 10:10 Know then, that not a word the LORD has spoken against the house of Ahab will fail. The LORD has done what he promised through his servant Elijah.”

2 Kings 10:11 So Jehu killed everyone in Jezreel who remained of the house of Ahab, as well as all his chief men, his close friends and his priests, leaving him no survivor.

2 Kings 10:12 Jehu then set out and went towards Samaria. At Beth Eked of the Shepherds,

2 Kings 10:13 he met some relatives of Ahaziah king of Judah and asked, “Who are you?” They said, “We are relatives of Ahaziah, and we have come down to greet the families of the king and of the queen mother.”

2 Kings 10:14 “Take them alive!” he ordered. So they took them alive and slaughtered them by the well of Beth Eked—forty-two men. He left no survivor.

2 Kings 10:15 After he left there, he came upon Jehonadab son of Recab, who was on his way to meet him. Jehu greeted him and said, “Are you in accord with me, as I am with you?” “I am,” Jehonadab answered. “If so,” said Jehu, “give me your hand.” So he did, and Jehu helped him up into the chariot.

2 Kings 10:16 Jehu said, “Come with me and see my zeal for the LORD.” Then he made him ride in his chariot.

2 Kings 10:17 When Jehu came to Samaria, he killed all who were left there of Ahab’s family; he destroyed them, according to the word of the LORD spoken to Elijah.

2 Kings 10:18 Then Jehu brought all the people together and said to them, “Ahab served Baal a little; Jehu will serve him much.

2 Kings 10:19 Now summon all the prophets of Baal, all his ministers and all his priests. See that no-one is missing, because I am going to hold a great sacrifice for Baal. Anyone who fails to come will no

longer live.” But Jehu was acting deceptively in order to destroy the ministers of Baal.

2 Kings 10:20 Jehu said, “Call an assembly in honour of Baal.” So they proclaimed it.

2 Kings 10:21 Then he sent word throughout Israel, and all the ministers of Baal came; not one stayed away. They crowded into the temple of Baal until it was full from one end to the other.

2 Kings 10:22 And Jehu said to the keeper of the wardrobe, “Bring robes for all the ministers of Baal.” So he brought out robes for them.

2 Kings 10:23 Then Jehu and Jehonadab son of Recab went into the temple of Baal. Jehu said to the ministers of Baal, “Look around and see that no servants of the LORD are here with you—only ministers of Baal.”

2 Kings 10:24 So they went in to make sacrifices and burnt offerings. Now Jehu had posted eighty men outside with this warning: “If one of you lets any of the men I am placing in your hands escape, it will be your life for his life.”

2 Kings 10:25 As soon as Jehu had finished making the burnt offering, he ordered the guards and officers: “Go in and kill them; let no-one escape.” So they cut them down with the sword. The guards and officers threw the bodies out and then entered the inner shrine of the temple of Baal.

2 Kings 10:26 They brought the sacred stone out of the temple of Baal and burned it.

2 Kings 10:27 They demolished the sacred stone of Baal and tore down the temple of Baal, and people have used it for a latrine to this day.

2 Kings 10:28 So Jehu destroyed Baal worship in Israel.

2 Kings 10:29 However, he did not turn away from the sins of Jeroboam son of Nebat, which he had caused Israel to commit—the worship of the golden calves at Bethel and Dan.

2 Kings 10:30 The LORD said to Jehu, “Because you have done well in accomplishing what is right in my eyes and have done to the house of Ahab all I had in mind to do, your descendants will sit on the throne of Israel to the fourth generation.”

2 Kings 10:31 Yet Jehu was not careful to keep the law of the LORD, the God of Israel, with all his heart. He did not turn away from the sins of Jeroboam, which he had caused Israel to commit.

2 Kings 10:32 In those days the LORD began to reduce the size of Israel. Hazael overpowered the Israelites throughout their territory

2 Kings 10:33 east of the Jordan in all the land of Gilead (the region of Gad, Reuben and Manasseh), from Aroer by the Arnon Gorge through Gilead to Bashan.

2 Kings 10:34 As for the other events of Jehu’s reign, all he did, and all his achievements, are they not written in the book of the annals of the kings of Israel?

2 Kings 10:35 Jehu rested with his fathers and was buried in Samaria. And Jehoahaz his son succeeded him as king.

2 Kings 10:36 The time that Jehu reigned over Israel in Samaria was twenty-eight years.

2 Kings 11:1 When Athaliah the mother of Ahaziah saw that her son was dead, she proceeded to destroy the whole royal family.

2 Kings 11:2 But Jehosheba, the daughter of King Jehoram and sister of Ahaziah, took Joash son of Ahaziah and stole him away from among the royal princes, who were about to be murdered. She put him and his nurse in a bedroom to hide him from Athaliah; so he was not killed.

2 Kings 11:3 He remained hidden with his nurse at the temple of the LORD for six years while Athaliah ruled the land.

2 Kings 11:4 In the seventh year Jehoiada sent for the commanders of units of a hundred, the Carites and the guards and had them brought to him at the temple of the LORD. He made a covenant with them and put them under oath at the temple of the LORD. Then he showed them the king’s son.

2 Kings 11:5 He commanded them, saying, “This is what you are to do: You who are in the three companies that are going on duty on the Sabbath—a third of you guarding the royal palace,

2 Kings 11:6 a third at the Sur Gate, and a third at the gate behind the guard, who take turns guarding the temple—

2 Kings 11:7 and you who are in the other two companies that normally go off Sabbath duty are all to guard the temple for the king.

2 Kings 11:8 Station yourselves round the king, each man with his weapon in his hand. Anyone who approaches your ranks must be put to death. Stay close to the king wherever he goes.”

2 Kings 11:9 The commanders of units of a hundred did just as Jehoiada the priest ordered. Each one took his men—those who were going on duty on the Sabbath and those who were going off duty— and came to Jehoiada the priest.

2 Kings 11:10 Then he gave the commanders the spears and shields that had belonged to King David and that were in the temple of the LORD.

2 Kings 11:11 The guards, each with his weapon in his hand, stationed themselves round the king—near the altar and the temple, from the south side to the north side of the temple.

2 Kings 11:12 Jehoiada brought out the king’s son and put the crown on him; he presented him with a copy of the covenant and

proclaimed him king. They anointed him, and the people clapped their hands and shouted, “Long live the king!”

2 Kings 11:13 When Athaliah heard the noise made by the guards and the people, she went to the people at the temple of the LORD.

2 Kings 11:14 She looked and there was the king, standing by the pillar, as the custom was. The officers and the trumpeters were beside the king, and all the people of the land were rejoicing and blowing trumpets. Then Athaliah tore her robes and called out, “Treason! Treason!”

2 Kings 11:15 Jehoiada the priest ordered the commanders of units of a hundred, who were in charge of the troops: “Bring her out between the ranks and put to the sword anyone who follows her.” For the priest had said, “She must not be put to death in the temple of the LORD.”

2 Kings 11:16 So they seized her as she reached the place where the horses enter the palace grounds, and there she was put to death.

2 Kings 11:17 Jehoiada then made a covenant between the LORD and the king and people that they would be the LORD’s people. He also made a covenant between the king and the people.

2 Kings 11:18 All the people of the land went to the temple of Baal and tore it down. They smashed the altars and idols to pieces and killed Mattan the priest of Baal in front of the altars. Then Jehoiada the priest posted guards at the temple of the LORD.

2 Kings 11:19 He took with him the commanders of hundreds, the Carites, the guards and all the people of the land, and together they brought the king down from the temple of the LORD and went into the palace, entering by way of the gate of the guards. The king then took his place on the royal throne,

2 Kings 11:20 and all the people of the land rejoiced. And the city was quiet, because Athaliah had been slain with the sword at the palace.

2 Kings 11:21 Joash was seven years old when he began his reign.

2 Kings 12:1 In the seventh year of Jehu, Joash became king, and he reigned in Jerusalem for forty years. His mother’s name was Zibiah; she was from Beersheba.

2 Kings 12:2 Joash did what was right in the eyes of the LORD all the years Jehoiada the priest instructed him.

2 Kings 12:3 The high places, however, were not removed; the people continued to offer sacrifices and burn incense there.

2 Kings 12:4 Joash said to the priests, “Collect all the money that is brought as sacred offerings to the temple of the LORD—the money collected in the census, the money received from personal vows and the money brought voluntarily to the temple.

2 Kings 12:5 Let every priest receive the money from one of the treasurers, and let it be used to repair whatever damage is found in the temple.”

2 Kings 12:6 But by the twenty-third year of King Joash the priests still had not repaired the temple.

2 Kings 12:7 Therefore King Joash summoned Jehoiada the priest and the other priests and asked them, “Why aren’t you repairing the damage done to the temple? Take no more money from your treasurers, but hand it over for repairing the temple.”

2 Kings 12:8 The priests agreed that they would not collect any more money from the people and that they would not repair the temple themselves.

2 Kings 12:9 Jehoiada the priest took a chest and bored a hole in its lid. He placed it beside the altar, on the right side as one enters the temple of the LORD. The priests who guarded the entrance put into the chest all the money that was brought to the temple of the LORD.

2 Kings 12:10 Whenever they saw that there was a large amount of money in the chest, the royal secretary and the high priest came, counted the money that had been brought into the temple of the LORD and put it into bags.

2 Kings 12:11 When the amount had been determined, they gave the money to the men appointed to supervise the work on the temple. With it they paid those who worked on the temple of the LORD—the carpenters and builders,

2 Kings 12:12 the masons and stonecutters. They purchased timber and dressed stone for the repair of the temple of the LORD, and met all the other expenses of restoring the temple.

2 Kings 12:13 The money brought into the temple was not spent for making silver basins, wick trimmers, sprinkling bowls, trumpets or any other articles of gold or silver for the temple of the LORD;

2 Kings 12:14 it was paid to the workmen, who used it to repair the temple.

2 Kings 12:15 They did not require an accounting from those to whom they gave the money to pay the workers, because they acted with complete honesty.

2 Kings 12:16 The money from the guilt offerings and sin offerings was not brought into the temple of the LORD; it belonged to the priests.

2 Kings 12:17 About this time Hazael king of Aram went up and attacked Gath and captured it. Then he turned to attack Jerusalem.

2 Kings 12:18 But Joash king of Judah took all the sacred objects dedicated by his fathers—Jehoshaphat, Jehoram and Ahaziah, the kings of Judah—and the gifts he himself had dedicated and all the gold found in the treasuries of the temple of the LORD and of the royal palace, and

he sent them to Hazael king of Aram, who then withdrew from Jerusalem.

2 Kings 12:19 As for the other events of the reign of Joash, and all he did, are they not written in the book of the annals of the kings of Judah?

2 Kings 12:20 His officials conspired against him and assassinated him at Beth Millo, on the road down to Silla.

2 Kings 12:21 The officials who murdered him were Jozabad son of Shimeath and Jehozabad son of Shomer. He died and was buried with his fathers in the City of David. And Amaziah his son succeeded him as king.

2 Kings 13:1 In the twenty-third year of Joash son of Ahaziah king of Judah, Jehoahaz son of Jehu became king of Israel in Samaria, and he reigned for seventeen years.

2 Kings 13:2 He did evil in the eyes of the LORD by following the sins of Jeroboam son of Nebat, which he had caused Israel to commit, and he did not turn away from them.

2 Kings 13:3 So the LORD’s anger burned against Israel, and for a long time he kept them under the power of Hazael king of Aram and Ben-Hadad his son.

2 Kings 13:4 Then Jehoahaz sought the LORD’s favour, and the LORD listened to him, for he saw how severely the king of Aram was oppressing Israel.

2 Kings 13:5 The LORD provided a deliverer for Israel, and they escaped from the power of Aram. So the Israelites lived in their own homes as they had before.

2 Kings 13:6 But they did not turn away from the sins of the house of Jeroboam, which he had caused Israel to commit; they continued in them. Also, the Asherah pole remained standing in Samaria.

2 Kings 13:7 Nothing had been left of the army of Jehoahaz except fifty horsemen, ten chariots and ten thousand foot soldiers, for the king of Aram had destroyed the rest and made them like the dust at threshing time.

2 Kings 13:8 As for the other events of the reign of Jehoahaz, all he did and his achievements, are they not written in the book of the annals of the kings of Israel?

2 Kings 13:9 Jehoahaz rested with his fathers and was buried in Samaria. And Jehoash his son succeeded him as king.

2 Kings 13:10 In the thirty-seventh year of Joash king of Judah, Jehoash son of Jehoahaz became king of Israel in Samaria, and he reigned for sixteen years.

2 Kings 13:11 He did evil in the eyes of the LORD and did not turn away from any of the sins of Jeroboam son of Nebat, which he had caused Israel to commit; he continued in them.

2 Kings 13:12 As for the other events of the reign of Jehoash, all he did and his achievements, including his war against Amaziah king of Judah, are they not written in the book of the annals of the kings of Israel?

2 Kings 13:13 Jehoash rested with his fathers, and Jeroboam succeeded him on the throne. Jehoash was buried in Samaria with the kings of Israel.

2 Kings 13:14 Now Elisha was suffering from the illness from which he died. Jehoash king of Israel went down to see him and wept over him. “My father! My father!” he cried. “The chariots and horsemen of Israel!”

2 Kings 13:15 Elisha said, “Get a bow and some arrows,” and he did so.

2 Kings 13:16 “Take the bow in your hands,” he said to the king of Israel. When he had taken it, Elisha put his hands on the king’s hands.

2 Kings 13:17 “Open the east window,” he said, and he opened it. “Shoot!” Elisha said, and he shot. “The LORD’s arrow of victory, the arrow of victory over Aram!” Elisha declared. “You will completely destroy the Arameans at Aphek.”

2 Kings 13:18 Then he said, “Take the arrows,” and the king took them. Elisha told him, “Strike the ground.” He struck it three times and stopped.

2 Kings 13:19 The man of God was angry with him and said, “You should have struck the ground five or six times; then you would have defeated Aram and completely destroyed it. But now you will defeat it only three times.”

2 Kings 13:20 Elisha died and was buried. Now Moabite raiders used to enter the country every spring.

2 Kings 13:21 Once while some Israelites were burying a man, suddenly they saw a band of raiders; so they threw the man’s body into Elisha’s tomb. When the body touched Elisha’s bones, the man came to life and stood up on his feet.

2 Kings 13:22 Hazael king of Aram oppressed Israel throughout the reign of Jehoahaz.

2 Kings 13:23 But the LORD was gracious to them and had compassion and showed concern for them because of his covenant with Abraham, Isaac and Jacob. To this day he has been unwilling to destroy them or banish them from his presence.

2 Kings 13:24 Hazael king of Aram died, and Ben-Hadad his son succeeded him as king.

2 Kings 13:25 Then Jehoash son of Jehoahaz recaptured from Ben-Hadad son of Hazael the towns he had taken in battle from his father Jehoahaz. Three times Jehoash defeated him, and so he recovered the Israelite towns.

2 Kings 14:1 In the second year of Jehoash son of Jehoahaz king of Israel, Amaziah son of Joash king of Judah began to reign.

2 Kings 14:2 He was twenty-five years old when he became king, and he reigned in Jerusalem for twenty-nine years. His mother's name was Jehoaddin; she was from Jerusalem.

2 Kings 14:3 He did what was right in the eyes of the LORD, but not as his father David had done. In everything he followed the example of his father Joash.

2 Kings 14:4 The high places, however, were not removed; the people continued to offer sacrifices and burn incense there.

2 Kings 14:5 After the kingdom was firmly in his grasp, he executed the officials who had murdered his father the king.

2 Kings 14:6 Yet he did not put the sons of the assassins to death, in accordance with what is written in the Book of the Law of Moses where the LORD commanded: "Fathers shall not be put to death for their children, nor children put to death for their fathers; each is to die for his own sins."

2 Kings 14:7 He was the one who defeated ten thousand Edomites in the Valley of Salt and captured Sela in battle, calling it Joktheel, the name it has to this day.

2 Kings 14:8 Then Amaziah sent messengers to Jehoash son of Jehoahaz, the son of Jehu, king of Israel, with the challenge: "Come, meet me face to face."

2 Kings 14:9 But Jehoash king of Israel replied to Amaziah king of Judah: "A thistle in Lebanon sent a message to a cedar in Lebanon,`Give your daughter to my son in marriage.' Then a wild beast in Lebanon came along and trampled the thistle underfoot.

2 Kings 14:10 You have indeed defeated Edom and now you are arrogant. Glory in your victory, but stay at home! Why ask for trouble and cause your own downfall and that of Judah also?"

2 Kings 14:11 Amaziah, however, would not listen, so Jehoash king of Israel attacked. He and Amaziah king of Judah faced each other at Beth Shemesh in Judah.

2 Kings 14:12 Judah was routed by Israel, and every man fled to his home.

2 Kings 14:13 Jehoash king of Israel captured Amaziah king of Judah, the son of Joash, the son of Ahaziah, at Beth Shemesh. Then Jehoash went to Jerusalem and broke down the wall of Jerusalem from

the Ephraim Gate to the Corner Gate—a section about six hundred feet long.

2 Kings 14:14 He took all the gold and silver and all the articles found in the temple of the LORD and in the treasuries of the royal palace. He also took hostages and returned to Samaria.

2 Kings 14:15 As for the other events of the reign of Jehoash, what he did and his achievements, including his war against Amaziah king of Judah, are they not written in the book of the annals of the kings of Israel?

2 Kings 14:16 Jehoash rested with his fathers and was buried in Samaria with the kings of Israel. And Jeroboam his son succeeded him as king.

2 Kings 14:17 Amaziah son of Joash king of Judah lived for fifteen years after the death of Jehoash son of Jehoahaz king of Israel.

2 Kings 14:18 As for the other events of Amaziah's reign, are they not written in the book of the annals of the kings of Judah?

2 Kings 14:19 They conspired against him in Jerusalem, and he fled to Lachish, but they sent men after him to Lachish and killed him there.

2 Kings 14:20 He was brought back by horse and was buried in Jerusalem with his fathers, in the City of David.

2 Kings 14:21 Then all the people of Judah took Azariah, who was sixteen years old, and made him king in place of his father Amaziah.

2 Kings 14:22 He was the one who rebuilt Elath and restored it to Judah after Amaziah rested with his fathers.

2 Kings 14:23 In the fifteenth year of Amaziah son of Joash king of Judah, Jeroboam son of Jehoash king of Israel became king in Samaria, and he reigned for forty-one years.

2 Kings 14:24 He did evil in the eyes of the LORD and did not turn away from any of the sins of Jeroboam son of Nebat, which he had caused Israel to commit.

2 Kings 14:25 He was the one who restored the boundaries of Israel from Lebo Hamath to the Sea of the Arabah, in accordance with the word of the LORD, the God of Israel, spoken through his servantJonah son of Amittai, the prophet from Gath Hepher.

2 Kings 14:26 The LORD had seen how bitterly everyone in Israel, whether slave or free, was suffering; there was no-one to help them.

2 Kings 14:27 And since the LORD had not said he would blot out the name of Israel from under heaven, he saved them by the hand of Jeroboam son of Jehoash.

2 Kings 14:28 As for the other events of Jeroboam's reign, all he did, and his military achievements, including how he recovered for Israel both

Damascus and Hamath, which had belonged to Yaudi, are they not written in the book of the annals of the kings of Israel?

2 Kings 14:29 Jeroboam rested with his fathers, the kings of Israel. And Zechariah his son succeeded him as king.

2 Kings 15:1 In the twenty-seventh year of Jeroboam king of Israel, Azariah son of Amaziah king of Judah began to reign.

2 Kings 15:2 He was sixteen years old when he became king, and he reigned in Jerusalem for fifty-two years. His mother's name was Jecoliah; she was from Jerusalem.

2 Kings 15:3 He did what was right in the eyes of the LORD, just as his father Amaziah had done.

2 Kings 15:4 The high places, however, were not removed; the people continued to offer sacrifices and burn incense there.

2 Kings 15:5 The LORD afflicted the king with leprosy until the day he died, and he lived in a separate house. Jotham the king's son had charge of the palace and governed the people of the land.

2 Kings 15:6 As for the other events of Azariah's reign, and all he did, are they not written in the book of the annals of the kings of Judah?

2 Kings 15:7 Azariah rested with his fathers and was buried near them in the City of David. And Jotham his son succeeded him as king.

2 Kings 15:8 In the thirty-eighth year of Azariah king of Judah, Zechariah son of Jeroboam became king of Israel in Samaria, and he reigned for six months.

2 Kings 15:9 He did evil in the eyes of the LORD, as his fathers had done. He did not turn away from the sins of Jeroboam son of Nebat, which he had caused Israel to commit.

2 Kings 15:10 Shallum son of Jabesh conspired against Zechariah. He attacked him in front of the people, assassinated him and succeeded him as king.

2 Kings 15:11 The other events of Zechariah's reign are written in the book of the annals of the kings of Israel.

2 Kings 15:12 So the word of the LORD spoken to Jehu was fulfilled: "Your descendants will sit on the throne of Israel to the fourth generation."

2 Kings 15:13 Shallum son of Jabesh became king in the thirty-ninth year of Uzziah king of Judah, and he reigned in Samaria for one month.

2 Kings 15:14 Then Menahem son of Gadi went from Tirzah up to Samaria. He attacked Shallum son of Jabesh in Samaria, assassinated him and succeeded him as king.

2 Kings 15:15 The other events of Shallum’s reign, and the conspiracy he led, are written in the book of the annals of the kings of Israel.

2 Kings 15:16 At that time Menahem, starting out from Tirzah, attacked Tiphsah and everyone in the city and its vicinity, because they refused to open their gates. He sacked Tiphsah and ripped open all the pregnant women.

2 Kings 15:17 In the thirty-ninth year of Azariah king of Judah, Menahem son of Gadi became king of Israel, and he reigned in Samaria for ten years.

2 Kings 15:18 He did evil in the eyes of the LORD. During his entire reign he did not turn away from the sins of Jeroboam son of Nebat, which he had caused Israel to commit.

2 Kings 15:19 Then Pul king of Assyria invaded the land, and Menahem gave him a thousand talents of silver to gain his support and strengthen his own hold on the kingdom.

2 Kings 15:20 Menahem exacted this money from Israel. Every wealthy man had to contribute fifty shekels of silver to be given to the king of Assyria. So the king of Assyria withdrew and stayed in the land no longer.

2 Kings 15:21 As for the other events of Menahem’s reign, and all he did, are they not written in the book of the annals of the kings of Israel?

2 Kings 15:22 Menahem rested with his fathers. And Pekahiah his son succeeded him as king.

2 Kings 15:23 In the fiftieth year of Azariah king of Judah, Pekahiah son of Menahem became king of Israel in Samaria, and he reigned for two years.

2 Kings 15:24 Pekahiah did evil in the eyes of the LORD. He did not turn away from the sins of Jeroboam son of Nebat, which he had caused Israel to commit.

2 Kings 15:25 One of his chief officers, Pekah son of Remaliah, conspired against him. Taking fifty men of Gilead with him, he assassinated Pekahiah, along with Argob and Arieh, in the citadel of the royal palace at Samaria. So Pekah killed Pekahiah and succeeded him as king.

2 Kings 15:26 The other events of Pekahiah’s reign, and all he did, are written in the book of the annals of the kings of Israel.

2 Kings 15:27 In the fifty-second year of Azariah king of Judah, Pekah son of Remaliah became king of Israel in Samaria, and he reigned for twenty years.

2 Kings 15:28 He did evil in the eyes of the LORD. He did not turn away from the sins of Jeroboam son of Nebat, which he had caused Israel to commit.

2 Kings 15:29 In the time of Pekah king of Israel, Tiglath-Pileser king of Assyria came and took Ijon, Abel Beth Maacah, Janoah, Kedesh and Hazor. He took Gilead and Galilee, including all the land of Naphtali, and deported the people to Assyria.

2 Kings 15:30 Then Hoshea son of Elah conspired against Pekah son of Remaliah. He attacked and assassinated him, and then succeeded him as king in the twentieth year of Jotham son of Uzziah.

2 Kings 15:31 As for the other events of Pekah's reign, and all he did, are they not written in the book of the annals of the kings of Israel?

2 Kings 15:32 In the second year of Pekah son of Remaliah king of Israel, Jotham son of Uzziah king of Judah began to reign.

2 Kings 15:33 He was twenty-five years old when he became king, and he reigned in Jerusalem for sixteen years. His mother's name was Jerusha daughter of Zadok.

2 Kings 15:34 He did what was right in the eyes of the LORD, just as his father Uzziah had done.

2 Kings 15:35 The high places, however, were not removed; the people continued to offer sacrifices and burn incense there. Jotham rebuilt the Upper Gate of the temple of the LORD.

2 Kings 15:36 As for the other events of Jotham's reign, and what he did, are they not written in the book of the annals of the kings of Judah?

2 Kings 15:37 (In those days the LORD began to send Rezin king of Aram and Pekah son of Remaliah against Judah.)

2 Kings 15:38 Jotham rested with his fathers and was buried with them in the City of David, the city of his father. And Ahaz his son succeeded him as king.

2 Kings 16:1 In the seventeenth year of Pekah son of Remaliah, Ahaz son of Jotham king of Judah began to reign.

2 Kings 16:2 Ahaz was twenty years old when he became king, and he reigned in Jerusalem for sixteen years. Unlike David his father, he did not do what was right in the eyes of the LORD his God.

2 Kings 16:3 He walked in the ways of the kings of Israel and even sacrificed his son in the fire, following the detestable ways of the nations the LORD had driven out before the Israelites.

2 Kings 16:4 He offered sacrifices and burned incense at the high places, on the hilltops and under every spreading tree.

2 Kings 16:5 Then Rezin king of Aram and Pekah son of Remaliah king of Israel marched up to fight against Jerusalem and besieged Ahaz, but they could not overpower him.

2 Kings 16:6 At that time, Rezin king of Aram recovered Elath for Aram by driving out the men of Judah. Edomites then moved into Elath and have lived there to this day.

2 Kings 16:7 Ahaz sent messengers to say to Tiglath-Pileser king of Assyria, “I am your servant and vassal. Come up and save me out of the hand of the king of Aram and of the king of Israel who are attacking me.”

2 Kings 16:8 And Ahaz took the silver and gold found in the temple of the LORD and in the treasuries of the royal palace and sent it as a gift to the king of Assyria.

2 Kings 16:9 The king of Assyria complied by attacking Damascus and capturing it. He deported its inhabitants to Kir and put Rezin to death.

2 Kings 16:10 Then King Ahaz went to Damascus to meet Tiglath-Pileser king of Assyria. He saw an altar in Damascus and sent to Uriah the priest a sketch of the altar, with detailed plans for its construction.

2 Kings 16:11 So Uriah the priest built an altar in accordance with all the plans that King Ahaz had sent from Damascus and finished it before King Ahaz returned.

2 Kings 16:12 When the king came back from Damascus and saw the altar, he approached it and presented offerings on it.

2 Kings 16:13 He offered up his burnt offering and grain offering, poured out his drink offering, and sprinkled the blood of his fellowship offerings on the altar.

2 Kings 16:14 The bronze altar that stood before the LORD he brought from the front of the temple—from between the new altar and the temple of the LORD—and put it on the north side of the new altar.

2 Kings 16:15 King Ahaz then gave these orders to Uriah the priest: “On the large new altar, offer the morning burnt offering and the evening grain offering, the king’s burnt offering and his grain offering, and the burnt offering of all the people of the land, and their grain offering and their drink offering. Sprinkle on the altar all the blood of the burnt offerings and sacrifices. But I will use the bronze altar for seeking guidance.”

2 Kings 16:16 And Uriah the priest did just as King Ahaz had ordered.

2 Kings 16:17 King Ahaz took away the side panels and removed the basins from the movable stands. He removed the Sea from the bronze bulls that supported it and set it on a stone base.

2 Kings 16:18 He took away the Sabbath canopy that had been built at the temple and removed the royal entrance outside the temple of the LORD, in deference to the king of Assyria.

2 Kings 16:19 As for the other events of the reign of Ahaz, and what he did, are they not written in the book of the annals of the kings of Judah?

2 Kings 16:20 Ahaz rested with his fathers and was buried with them in the City of David. And Hezekiah his son succeeded him as king.

2 Kings 17:1 In the twelfth year of Ahaz king of Judah, Hoshea son of Elah became king of Israel in Samaria, and he reigned for nine years.

2 Kings 17:2 He did evil in the eyes of the LORD, but not like the kings of Israel who preceded him.

2 Kings 17:3 Shalmaneser king of Assyria came up to attack Hoshea, who had been Shalmaneser’s vassal and had paid him tribute.

2 Kings 17:4 But the king of Assyria discovered that Hoshea was a traitor, for he had sent envoys to So king of Egypt, and he no longer paid tribute to the king of Assyria, as he had done year by year. Therefore Shalmaneser seized him and put him in prison.

2 Kings 17:5 The king of Assyria invaded the entire land, marched against Samaria and laid siege to it for three years.

2 Kings 17:6 In the ninth year of Hoshea, the king of Assyria captured Samaria and deported the Israelites to Assyria. He settled them in Halah, in Gozan on the Habor River and in the towns of the Medes.

2 Kings 17:7 All this took place because the Israelites had sinned against the LORD their God, who had brought them up out of Egypt from under the power of Pharaoh king of Egypt. They worshipped other gods

2 Kings 17:8 and followed the practices of the nations the LORD had driven out before them, as well as the practices that the kings of Israel had introduced.

2 Kings 17:9 The Israelites secretly did things against the LORD their God that were not right. From watchtower to fortified city they built themselves high places in all their towns.

2 Kings 17:10 They set up sacred stones and Asherah poles on every high hill and under every spreading tree.

2 Kings 17:11 At every high place they burned incense, as the nations whom the LORD had driven out before them had done. They did wicked things that provoked the LORD to anger.

2 Kings 17:12 They worshipped idols, though the LORD had said, “You shall not do this.”

2 Kings 17:13 The LORD warned Israel and Judah through all his prophets and seers: “Turn from your evil ways. Observe my commands and decrees, in accordance with the entire Law that I commanded your fathers to obey and that I delivered to you through my servants the prophets.”

2 Kings 17:14 But they would not listen and were as stiff-necked as their fathers, who did not trust in the LORD their God.

2 Kings 17:15 They rejected his decrees and the covenant he had made with their fathers and the warnings he had given them. They followed worthless idols and themselves became worthless. They imitated the nations around them although the LORD had ordered them, “Do not

do as they do," and they did the things the LORD had forbidden them to do.

2 Kings 17:16 They forsook all the commands of the LORD their God and made for themselves two idols cast in the shape of calves, and an Asherah pole. They bowed down to all the starry hosts, and they worshipped Baal.

2 Kings 17:17 They sacrificed their sons and daughters in the fire. They practised divination and sorcery and sold themselves to do evil in the eyes of the LORD, provoking him to anger.

2 Kings 17:18 So the LORD was very angry with Israel and removed them from his presence. Only the tribe of Judah was left,

2 Kings 17:19 and even Judah did not keep the commands of the LORD their God. They followed the practices Israel had introduced.

2 Kings 17:20 Therefore the LORD rejected all the people of Israel; he afflicted them and gave them into the hands of plunderers, until he thrust them from his presence.

2 Kings 17:21 When he tore Israel away from the house of David, they made Jeroboam son of Nebat their king. Jeroboam enticed Israel away from following the LORD and caused them to commit a great sin.

2 Kings 17:22 The Israelites persisted in all the sins of Jeroboam and did not turn away from them

2 Kings 17:23 until the LORD removed them from his presence, as he had warned through all his servants the prophets. So the people of Israel were taken from their homeland into exile in Assyria, and they are still there.

2 Kings 17:24 The king of Assyria brought people from Babylon, Cuthah, Avva, Hamath and Sepharvaim and settled them in the towns of Samaria to replace the Israelites. They took over Samaria and lived in its towns.

2 Kings 17:25 When they first lived there, they did not worship the LORD; so he sent lions among them and they killed some of the people.

2 Kings 17:26 It was reported to the king of Assyria: "The people you deported and resettled in the towns of Samaria do not know what the god of that country requires. He has sent lions among them, which are killing them off, because the people do not know what he requires."

2 Kings 17:27 Then the king of Assyria gave this order: "Make one of the priests you took captive from Samaria go back to live there and teach the people what the god of the land requires."

2 Kings 17:28 So one of the priests who had been exiled from Samaria came to live in Bethel and taught them how to worship the LORD.

2 Kings 17:29 Nevertheless, each national group made its own gods in the several towns where they settled, and set them up in the shrines the people of Samaria had made at the high places.

2 Kings 17:30 The men from Babylon made Succoth Benoth, the men from Cuthah made Nergal, and the men from Hamath made Ashima;

2 Kings 17:31 the Avvites made Nibhaz and Tartak, and the Sepharvites burned their children in the fire as sacrifices to Adrammelech and Anammelech, the gods of Sepharvaim.

2 Kings 17:32 They worshipped the LORD, but they also appointed all sorts of their own people to officiate for them as priests in the shrines at the high places.

2 Kings 17:33 They worshipped the LORD, but they also served their own gods in accordance with the customs of the nations from which they had been brought.

2 Kings 17:34 To this day they persist in their former practices. They neither worship the LORD nor adhere to the decrees and ordinances, the laws and commands that the LORD gave the descendants of Jacob, whom he named Israel.

2 Kings 17:35 When the LORD made a covenant with the Israelites, he commanded them: “Do not worship any other gods or bow down to them, serve them or sacrifice to them.

2 Kings 17:36 But the LORD, who brought you up out of Egypt with mighty power and outstretched arm, is the one you must worship. To him you shall bow down and to him offer sacrifices.

2 Kings 17:37 You must always be careful to keep the decrees and ordinances, the laws and commands he wrote for you. Do not worship other gods.

2 Kings 17:38 Do not forget the covenant I have made with you, and do not worship other gods.

2 Kings 17:39 Rather, worship the LORD your God; it is he who will deliver you from the hand of all your enemies.”

2 Kings 17:40 They would not listen, however, but persisted in their former practices.

2 Kings 17:41 Even while these people were worshipping the LORD, they were serving their idols. To this day their children and grandchildren continue to do as their fathers did.

2 Kings 18:1 In the third year of Hoshea son of Elah king of Israel, Hezekiah son of Ahaz king of Judah began to reign.

2 Kings 18:2 He was twenty-five years old when he became king, and he reigned in Jerusalem for twenty-nine years. His mother’s name was Abijah daughter of Zechariah.

2 Kings 18:3 He did what was right in the eyes of the LORD, just as his father David had done.

2 Kings 18:4 He removed the high places, smashed the sacred stones and cut down the Asherah poles. He broke into pieces the bronze snake Moses had made, for up to that time the Israelites had been burning incense to it. (It was called Nehushtan.)

2 Kings 18:5 Hezekiah trusted in the LORD, the God of Israel. There was no-one like him among all the kings of Judah, either before him or after him.

2 Kings 18:6 He held fast to the LORD and did not cease to follow him; he kept the commands the LORD had given Moses.

2 Kings 18:7 And the LORD was with him; he was successful in whatever he undertook. He rebelled against the king of Assyria and did not serve him.

2 Kings 18:8 From watchtower to fortified city, he defeated the Philistines, as far as Gaza and its territory.

2 Kings 18:9 In King Hezekiah's fourth year, which was the seventh year of Hoshea son of Elah king of Israel, Shalmaneser king of Assyria marched against Samaria and laid siege to it.

2 Kings 18:10 At the end of three years the Assyrians took it. So Samaria was captured in Hezekiah's sixth year, which was the ninth year of Hoshea king of Israel.

2 Kings 18:11 The king of Assyria deported Israel to Assyria and settled them in Halah, in Gozan on the Habor River, and in towns of the Medes.

2 Kings 18:12 This happened because they had not obeyed the LORD their God, but had violated his covenant—all that Moses the servant of the LORD commanded. They neither listened to the commands nor carried them out.

2 Kings 18:13 In the fourteenth year of King Hezekiah's reign, Sennacherib king of Assyria attacked all the fortified cities of Judah and captured them.

2 Kings 18:14 So Hezekiah king of Judah sent this message to the king of Assyria at Lachish: "I have done wrong. Withdraw from me, and I will pay whatever you demand of me." The king of Assyria exacted from Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

2 Kings 18:15 So Hezekiah gave him all the silver that was found in the temple of the LORD and in the treasuries of the royal palace.

2 Kings 18:16 At this time Hezekiah king of Judah stripped off the gold with which he had covered the doors and doorposts of the temple of the LORD, and gave it to the king of Assyria.

2 Kings 18:17 The king of Assyria sent his supreme commander, his chief officer and his field commander with a large army, from Lachish to King Hezekiah at Jerusalem. They came up to Jerusalem and stopped at the aqueduct of the Upper Pool, on the road to the Washerman’s Field.

2 Kings 18:18 They called for the king; and Eliakim son of Hilkiah the palace administrator, Shebna the secretary, and Joah son of Asaph the recorder went out to them.

2 Kings 18:19 The field commander said to them, “Tell Hezekiah: “`This is what the great king, the king of Assyria, says: On what are you basing this confidence of yours?

2 Kings 18:20 You say you have strategy and military strength—but you speak only empty words. On whom are you depending, that you rebel against me?

2 Kings 18:21 Look now, you are depending on Egypt, that splintered reed of a staff, which pierces a man’s hand and wounds him if he leans on it! Such is Pharaoh king of Egypt to all who depend on him.

2 Kings 18:22 And if you say to me, “We are depending on the LORD our God”—isn’t he the one whose high places and altars Hezekiah removed, saying to Judah and Jerusalem, “You must worship before this altar in Jerusalem”?

2 Kings 18:23 “`Come now, make a bargain with my master, the king of Assyria: I will give you two thousand horses—if you can put riders on them!

2 Kings 18:24 How can you repulse one officer of the least of my master’s officials, even though you are depending on Egypt for chariots and horsemen?

2 Kings 18:25 Furthermore, have I come to attack and destroy this place without word from the LORD? The LORD himself told me to march against this country and destroy it.”“

2 Kings 18:26 Then Eliakim son of Hilkiah, and Shebna and Joah said to the field commander, “Please speak to your servants in Aramaic, since we understand it. Don’t speak to us in Hebrew in the hearing of the people on the wall.”

2 Kings 18:27 But the commander replied, “Was it only to your master and you that my master sent me to say these things, and not to the men sitting on the wall—who, like you, will have to eat their own filth and drink their own urine?”

2 Kings 18:28 Then the commander stood and called out in Hebrew: “Hear the word of the great king, the king of Assyria!

2 Kings 18:29 This is what the king says: Do not let Hezekiah deceive you. He cannot deliver you from my hand.

2 Kings 18:30 Do not let Hezekiah persuade you to trust in the LORD when he says,`The LORD will surely deliver us; this city will not be given into the hand of the king of Assyria.'

2 Kings 18:31 "Do not listen to Hezekiah. This is what the king of Assyria says: Make peace with me and come out to me. Then every one of you will eat from his own vine and fig-tree and drink water from his own cistern,

2 Kings 18:32 until I come and take you to a land like your own, a land of grain and new wine, a land of bread and vineyards, a land of olive trees and honey. Choose life and not death! "Do not listen to Hezekiah, for he is misleading you when he says,`The LORD will deliver us.'

2 Kings 18:33 Has the god of any nation ever delivered his land from the hand of the king of Assyria?

2 Kings 18:34 Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim, Hena and Ivvah? Have they rescued Samaria from my hand?

2 Kings 18:35 Who of all the gods of these countries has been able to save his land from me? How then can the LORD deliver Jerusalem from my hand?"

2 Kings 18:36 But the people remained silent and said nothing in reply, because the king had commanded, "Do not answer him."

2 Kings 18:37 Then Eliakim son of Hilkiah the palace administrator, Shebna the secretary and Joah son of Asaph the recorder went to Hezekiah, with their clothes torn, and told him what the field commander had said.

2 Kings 19:1 When King Hezekiah heard this, he tore his clothes and put on sackcloth and went into the temple of the LORD.

2 Kings 19:2 He sent Eliakim the palace administrator, Shebna the secretary and the leading priests, all wearing sackcloth, to the prophet Isaiah son of Amoz.

2 Kings 19:3 They told him, "This is what Hezekiah says: This day is a day of distress and rebuke and disgrace, as when children come to the point of birth and there is no strength to deliver them.

2 Kings 19:4 It may be that the LORD your God will hear all the words of the field commander, whom his master, the king of Assyria, has sent to ridicule the living God, and that he will rebuke him for the words the LORD your God has heard. Therefore pray for the remnant that still survives."

2 Kings 19:5 When King Hezekiah's officials came to Isaiah,

2 Kings 19:6 Isaiah said to them, "Tell your master,`This is what the LORD says: Do not be afraid of what you have heard—those words with which the underlings of the king of Assyria have blasphemed me.

2 Kings 19:7 Listen! I am going to put such a spirit in him that when he hears a certain report, he will return to his own country, and there I will have him cut down with the sword.'"

2 Kings 19:8 When the field commander heard that the king of Assyria had left Lachish, he withdrew and found the king fighting against Libnah.

2 Kings 19:9 Now Sennacherib received a report that Tirhakah, the Cushite king [of Egypt], was marching out to fight against him. So he again sent messengers to Hezekiah with this word:

2 Kings 19:10 "Say to Hezekiah king of Judah: Do not let the god you depend on deceive you when he says,`Jerusalem will not be handed over to the king of Assyria.'

2 Kings 19:11 Surely you have heard what the kings of Assyria have done to all the countries, destroying them completely. And will you be delivered?

2 Kings 19:12 Did the gods of the nations that were destroyed by my forefathers deliver them: the gods of Gozan, Haran, Rezeph and the people of Eden who were in Tel Assar?

2 Kings 19:13 Where is the king of Hamath, the king of Arpad, the king of the city of Sepharvaim, or of Hena or Ivvah?"

2 Kings 19:14 Hezekiah received the letter from the messengers and read it. Then he went up to the temple of the LORD and spread it out before the LORD.

2 Kings 19:15 And Hezekiah prayed to the LORD: "O LORD, God of Israel, enthroned between the cherubim, you alone are God over all the kingdoms of the earth. You have made heaven and earth.

2 Kings 19:16 Give ear, O LORD, and hear; open your eyes, O LORD, and see; listen to the words Sennacherib has sent to insult the living God.

2 Kings 19:17 "It is true, O LORD, that the Assyrian kings have laid waste these nations and their lands.

2 Kings 19:18 They have thrown their gods into the fire and destroyed them, for they were not gods but only wood and stone, fashioned by men's hands.

2 Kings 19:19 Now, O LORD our God, deliver us from his hand, so that all kingdoms on earth may know that you alone, O LORD, are God."

2 Kings 19:20 Then Isaiah son of Amoz sent a message to Hezekiah: "This is what the LORD, the God of Israel, says: I have heard your prayer concerning Sennacherib king of Assyria.

2 Kings 19:21 This is the word that the LORD has spoken against him: "`The Virgin Daughter of Zion despises you and mocks you. The Daughter of Jerusalem tosses her head as you flee.

2 Kings 19:22 Who is it you have insulted and blasphemed? Against whom have you raised your voice and lifted your eyes in pride? Against the Holy One of Israel!

2 Kings 19:23 By your messengers you have heaped insults on the Lord. And you have said, “With my many chariots I have ascended the heights of the mountains, the utmost heights of Lebanon. I have cut down its tallest cedars, the choicest of its pines. I have reached its remotest parts, the finest of its forests.

2 Kings 19:24 I have dug wells in foreign lands and drunk the water there. With the soles of my feet I have dried up all the streams of Egypt.”

2 Kings 19:25 “`Have you not heard? Long ago I ordained it. In days of old I planned it; now I have brought it to pass, that you have turned fortified cities into piles of stone.

2 Kings 19:26 Their people, drained of power, are dismayed and put to shame. They are like plants in the field, like tender green shoots, like grass sprouting on the roof, scorched before it grows up.

2 Kings 19:27 “`But I know where you stay and when you come and go and how you rage against me.

2 Kings 19:28 Because you rage against me and your insolence has reached my ears, I will put my hook in your nose and my bit in your mouth, and I will make you return by the way you came.’

2 Kings 19:29 “This will be the sign for you, O Hezekiah: This year you will eat what grows by itself, and the second year what springs from that. But in the third year sow and reap, plant vineyards and eat their fruit.

2 Kings 19:30 Once more a remnant of the house of Judah will take root below and bear fruit above.

2 Kings 19:31 For out of Jerusalem will come a remnant, and out of Mount Zion a band of survivors. The zeal of the LORD Almighty will accomplish this.

2 Kings 19:32 “Therefore this is what the LORD says concerning the king of Assyria: “He will not enter this city or shoot an arrow here. He will not come before it with shield or build a siege ramp against it.

2 Kings 19:33 By the way that he came he will return; he will not enter this city, declares the LORD.

2 Kings 19:34 I will defend this city and save it, for my sake and for the sake of David my servant.”

2 Kings 19:35 That night the angel of the LORD went out and put to death a hundred and eighty-five thousand men in the Assyrian camp. When the people got up the next morning—there were all the dead bodies!

2 Kings 19:36 So Sennacherib king of Assyria broke camp and withdrew. He returned to Nineveh and stayed there.

2 Kings 19:37 One day, while he was worshipping in the temple of his god Nisroch, his sons Adrammelech and Sharezer cut him down with the sword, and they escaped to the land of Ararat. And Esarhaddon his son succeeded him as king.

2 Kings 20:1 In those days Hezekiah became ill and was at the point of death. The prophet Isaiah son of Amoz went to him and said, “This is what the LORD says: Put your house in order, because you are going to die; you will not recover.”

2 Kings 20:2 Hezekiah turned his face to the wall and prayed to the LORD,

2 Kings 20:3 “Remember, O LORD, how I have walked before you faithfully and with wholehearted devotion and have done what is good in your eyes.” And Hezekiah wept bitterly.

2 Kings 20:4 Before Isaiah had left the middle court, the word of the LORD came to him:

2 Kings 20:5 “Go back and tell Hezekiah, the leader of my people,`This is what the LORD, the God of your father David, says: I have heard your prayer and seen your tears; I will heal you. On the third day from now you will go up to the temple of the LORD.

2 Kings 20:6 I will add fifteen years to your life. And I will deliver you and this city from the hand of the king of Assyria. I will defend this city for my sake and for the sake of my servant David.’“

2 Kings 20:7 Then Isaiah said, “Prepare a poultice of figs.” They did so and applied it to the boil, and he recovered.

2 Kings 20:8 Hezekiah had asked Isaiah, “What will be the sign that the LORD will heal me and that I will go up to the temple of the LORD on the third day from now?”

2 Kings 20:9 Isaiah answered, “This is the LORD’s sign to you that the LORD will do what he has promised: Shall the shadow go forward ten steps, or shall it go back ten steps?”

2 Kings 20:10 “It is a simple matter for the shadow to go forward ten steps,” said Hezekiah. “Rather, have it go back ten steps.”

2 Kings 20:11 Then the prophet Isaiah called upon the LORD, and the LORD made the shadow go back the ten steps it had gone down on the stairway of Ahaz.

2 Kings 20:12 At that time Merodach-Baladan son of Baladan king of Babylon sent Hezekiah letters and a gift, because he had heard of Hezekiah’s illness.

2 Kings 20:13 Hezekiah received the messengers and showed them all that was in his storehouses—the silver, the gold, the spices and the fine oil—his armoury and everything found among his treasures. There was nothing in his palace or in all his kingdom that Hezekiah did not show them.

2 Kings 20:14 Then Isaiah the prophet went to King Hezekiah and asked, “What did those men say, and where did they come from?” “From a distant land,” Hezekiah replied. “They came from Babylon.”

2 Kings 20:15 The prophet asked, “What did they see in your palace?” “They saw everything in my palace,” Hezekiah said. “There is nothing among my treasures that I did not show them.”

2 Kings 20:16 Then Isaiah said to Hezekiah, “Hear the word of the LORD:

2 Kings 20:17 The time will surely come when everything in your palace, and all that your fathers have stored up until this day, will be carried off to Babylon. Nothing will be left, says the LORD.

2 Kings 20:18 And some of your descendants, your own flesh and blood, that will be born to you, will be taken away, and they will become eunuchs in the palace of the king of Babylon.”

2 Kings 20:19 “The word of the LORD you have spoken is good,” Hezekiah replied. For he thought, “Will there not be peace and security in my lifetime?”

2 Kings 20:20 As for the other events of Hezekiah’s reign, all his achievements and how he made the pool and the tunnel by which he brought water into the city, are they not written in the book of the annals of the kings of Judah?

2 Kings 20:21 Hezekiah rested with his fathers. And Manasseh his son succeeded him as king.

2 Kings 21:1 Manasseh was twelve years old when he became king, and he reigned in Jerusalem for fifty-five years. His mother’s name was Hephzibah.

2 Kings 21:2 He did evil in the eyes of the LORD, following the detestable practices of the nations the LORD had driven out before the Israelites.

2 Kings 21:3 He rebuilt the high places his father Hezekiah had destroyed; he also erected altars to Baal and made an Asherah pole, as Ahab king of Israel had done. He bowed down to all the starry hosts and worshipped them.

2 Kings 21:4 He built altars in the temple of the LORD, of which the LORD had said, “In Jerusalem I will put my Name.”

2 Kings 21:5 In both courts of the temple of the LORD, he built altars to all the starry hosts.

2 Kings 21:6 He sacrificed his own son in the fire, practised sorcery and divination, and consulted mediums and spiritists. He did much evil in the eyes of the LORD, provoking him to anger.

2 Kings 21:7 He took the carved Asherah pole he had made and put it in the temple, of which the LORD had said to David and to his son

Solomon, “In this temple and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my Name for ever.

2 Kings 21:8 I will not again make the feet of the Israelites wander from the land I gave their forefathers, if only they will be careful to do everything I commanded them and will keep the whole Law that my servant Moses gave them.”

2 Kings 21:9 But the people did not listen. Manasseh led them astray, so that they did more evil than the nations the LORD had destroyed before the Israelites.

2 Kings 21:10 The LORD said through his servants the prophets:

2 Kings 21:11 “Manasseh king of Judah has committed these detestable sins. He has done more evil than the Amorites who preceded him and has led Judah into sin with his idols.

2 Kings 21:12 Therefore this is what the LORD, the God of Israel, says: I am going to bring such disaster on Jerusalem and Judah that the ears of everyone who hears of it will tingle.

2 Kings 21:13 I will stretch out over Jerusalem the measuring line used against Samaria and the plumb-line used against the house of Ahab. I will wipe out Jerusalem as one wipes out a dish, wiping it and turning it upside-down.

2 Kings 21:14 I will forsake the remnant of my inheritance and hand them over to their enemies. They will be looted and plundered by all their foes,

2 Kings 21:15 because they have done evil in my eyes and have provoked me to anger from the day their forefathers came out of Egypt until this day.”

2 Kings 21:16 Moreover, Manasseh also shed so much innocent blood that he filled Jerusalem from end to end—besides the sin that he had caused Judah to commit, so that they did evil in the eyes of the LORD.

2 Kings 21:17 As for the other events of Manasseh’s reign, and all he did, including the sin he committed, are they not written in the book of the annals of the kings of Judah?

2 Kings 21:18 Manasseh rested with his fathers and was buried in his palace garden, the garden of Uzza. And Amon his son succeeded him as king.

2 Kings 21:19 Amon was twenty-two years old when he became king, and he reigned in Jerusalem for two years. His mother’s name was Meshullemeth daughter of Haruz; she was from Jotbah.

2 Kings 21:20 He did evil in the eyes of the LORD, as his father Manasseh had done.

2 Kings 21:21 He walked in all the ways of his father; he worshipped the idols his father had worshipped, and bowed down to them.

2 Kings 21:22 He forsook the LORD, the God of his fathers, and did not walk in the way of the LORD.

2 Kings 21:23 Amon’s officials conspired against him and assassinated the king in his palace.

2 Kings 21:24 Then the people of the land killed all who had plotted against King Amon, and they made Josiah his son king in his place.

2 Kings 21:25 As for the other events of Amon’s reign, and what he did, are they not written in the book of the annals of the kings of Judah?

2 Kings 21:26 He was buried in his grave in the garden of Uzza. And Josiah his son succeeded him as king.

2 Kings 22:1 Josiah was eight years old when he became king, and he reigned in Jerusalem for thirty-one years. His mother’s name was Jedidah daughter of Adaiah; she was from Bozkath.

2 Kings 22:2 He did what was right in the eyes of the LORD and walked in all the ways of his father David, not turning aside to the right or to the left.

2 Kings 22:3 In the eighteenth year of his reign, King Josiah sent the secretary, Shaphan son of Azaliah, the son of Meshullam, to the temple of the LORD. He said:

2 Kings 22:4 “Go up to Hilkiah the high priest and make him get ready the money that has been brought into the temple of the LORD, which the doorkeepers have collected from the people.

2 Kings 22:5 Make them entrust it to the men appointed to supervise the work on the temple. And make these men pay the workers who repair the temple of the LORD—

2 Kings 22:6 the carpenters, the builders and the masons. Also make them purchase timber and dressed stone to repair the temple.

2 Kings 22:7 But they need not account for the money entrusted to them, because they are acting faithfully.”

2 Kings 22:8 Hilkiah the high priest said to Shaphan the secretary, “I have found the Book of the Law in the temple of the LORD.” He gave it to Shaphan, who read it.

2 Kings 22:9 Then Shaphan the secretary went to the king and reported to him: “Your officials have paid out the money that was in the temple of the LORD and have entrusted it to the workers and supervisors at the temple.”

2 Kings 22:10 Then Shaphan the secretary informed the king, “Hilkiah the priest has given me a book.” And Shaphan read from it in the presence of the king.

2 Kings 22:11 When the king heard the words of the Book of the Law, he tore his robes.

2 Kings 22:12 He gave these orders to Hilkiah the priest, Ahikam son of Shaphan, Acbor son of Micaiah, Shaphan the secretary and Asaiah the king's attendant:

2 Kings 22:13 "Go and enquire of the LORD for me and for the people and for all Judah about what is written in this book that has been found. Great is the LORD's anger that burns against us because our fathers have not obeyed the words of this book; they have not acted in accordance with all that is written there concerning us."

2 Kings 22:14 Hilkiah the priest, Ahikam, Acbor, Shaphan and Asaiah went to speak to the prophetess Huldah, who was the wife of Shallum son of Tikvah, the son of Harhas, keeper of the wardrobe. She lived in Jerusalem, in the Second District.

2 Kings 22:15 She said to them, "This is what the LORD, the God of Israel, says: Tell the man who sent you to me,

2 Kings 22:16 `This is what the LORD says: I am going to bring disaster on this place and its people, according to everything written in the book the king of Judah has read.

2 Kings 22:17 Because they have forsaken me and burned incense to other gods and provoked me to anger by all the idols their hands have made, my anger will burn against this place and will not be quenched.'

2 Kings 22:18 Tell the king of Judah, who sent you to enquire of the LORD,`This is what the LORD, the God of Israel, says concerning the words you heard:

2 Kings 22:19 Because your heart was responsive and you humbled yourself before the LORD when you heard what I have spoken against this place and its people, that they would become accursed and laid waste, and because you tore your robes and wept in my presence, I have heard you, declares the LORD.

2 Kings 22:20 Therefore I will gather you to your fathers, and you will be buried in peace. Your eyes will not see all the disaster I am going to bring on this place.'" So they took her answer back to the king.

2 Kings 23:1 Then the king called together all the elders of Judah and Jerusalem.

2 Kings 23:2 He went up to the temple of the LORD with the men of Judah, the people of Jerusalem, the priests and the prophets—all the people from the least to the greatest. He read in their hearing all the words of the Book of the Covenant, which had been found in the temple of the LORD.

2 Kings 23:3 The king stood by the pillar and renewed the covenant in the presence of the LORD—to follow the LORD and keep his commands, regulations and decrees with all his heart and all his soul, thus confirming the words of the covenant written in this book. Then all the people pledged themselves to the covenant.

2 Kings 23:4 The king ordered Hilkiah the high priest, the priests next in rank and the doorkeepers to remove from the temple of the LORD all the articles made for Baal and Asherah and all the starry hosts. He burned them outside Jerusalem in the fields of the Kidron Valley and took the ashes to Bethel.

2 Kings 23:5 He did away with the pagan priests appointed by the kings of Judah to burn incense on the high places of the towns of Judah and on those around Jerusalem—those who burned incense to Baal, to the sun and moon, to the constellations and to all the starry hosts.

2 Kings 23:6 He took the Asherah pole from the temple of the LORD to the Kidron Valley outside Jerusalem and burned it there. He ground it to powder and scattered the dust over the graves of the common people.

2 Kings 23:7 He also tore down the quarters of the male shrine-prostitutes, which were in the temple of the LORD and where women did weaving for Asherah.

2 Kings 23:8 Josiah brought all the priests from the towns of Judah and desecrated the high places, from Geba to Beersheba, where the priests had burned incense. He broke down the shrines at the gates—at the entrance to the Gate of Joshua, the city governor, which is on the left of the city gate.

2 Kings 23:9 Although the priests of the high places did not serve at the altar of the LORD in Jerusalem, they ate unleavened bread with their fellow priests.

2 Kings 23:10 He desecrated Topheth, which was in the Valley of Ben Hinnom, so no-one could use it to sacrifice his son or daughter in the fire to Molech.

2 Kings 23:11 He removed from the entrance to the temple of the LORD the horses that the kings of Judah had dedicated to the sun. They were in the court near the room of an official named Nathan-Melech. Josiah then burned the chariots dedicated to the sun.

2 Kings 23:12 He pulled down the altars the kings of Judah had erected on the roof near the upper room of Ahaz, and the altars Manasseh had built in the two courts of the temple of the LORD. He removed them from there, smashed them to pieces and threw the rubble into the Kidron Valley.

2 Kings 23:13 The king also desecrated the high places that were east of Jerusalem on the south of the Hill of Corruption—the ones Solomon king of Israel had built for Ashtoreth the vile goddess of the Sidonians, for Chemosh the vile god of Moab, and for Molech the detestable god of the people of Ammon.

2 Kings 23:14 Josiah smashed the sacred stones and cut down the Asherah poles and covered the sites with human bones.

2 Kings 23:15 Even the altar at Bethel, the high place made by Jeroboam son of Nebat, who had caused Israel to sin—even that altar and high place he demolished. He burned the high place and ground it to powder, and burned the Asherah pole also.

2 Kings 23:16 Then Josiah looked around, and when he saw the tombs that were there on the hillside, he had the bones removed from them and burned on the altar to defile it, in accordance with the word of the LORD proclaimed by the man of God who foretold these things.

2 Kings 23:17 The king asked, “What is that tombstone I see?” The men of the city said, “It marks the tomb of the man of God who came from Judah and pronounced against the altar of Bethel the very things you have done to it.”

2 Kings 23:18 “Leave it alone,” he said. “Don’t let anyone disturb his bones.” So they spared his bones and those of the prophet who had come from Samaria.

2 Kings 23:19 Just as he had done at Bethel, Josiah removed and defiled all the shrines at the high places that the kings of Israel had built in the towns of Samaria that had provoked the LORD to anger.

2 Kings 23:20 Josiah slaughtered all the priests of those high places on the altars and burned human bones on them. Then he went back to Jerusalem.

2 Kings 23:21 The king gave this order to all the people: “Celebrate the Passover to the LORD your God, as it is written in this Book of the Covenant.”

2 Kings 23:22 Not since the days of the judges who led Israel, nor throughout the days of the kings of Israel and the kings of Judah, had any such Passover been observed.

2 Kings 23:23 But in the eighteenth year of King Josiah, this Passover was celebrated to the LORD in Jerusalem.

2 Kings 23:24 Furthermore, Josiah got rid of the mediums and spiritists, the household gods, the idols and all the other detestable things seen in Judah and Jerusalem. This he did to fulfil the requirements of the law written in the book that Hilkiah the priest had discovered in the temple of the LORD.

2 Kings 23:25 Neither before nor after Josiah was there a king like him who turned to the LORD as he did—with all his heart and with all his soul and with all his strength, in accordance with all the Law of Moses.

2 Kings 23:26 Nevertheless, the LORD did not turn away from the heat of his fierce anger, which burned against Judah because of all that Manasseh had done to provoke him to anger.

2 Kings 23:27 So the LORD said, "I will remove Judah also from my presence as I removed Israel, and I will reject Jerusalem, the city I chose, and this temple, about which I said,`There shall my Name be.'"

2 Kings 23:28 As for the other events of Josiah's reign, and all he did, are they not written in the book of the annals of the kings of Judah?

2 Kings 23:29 While Josiah was king, Pharaoh Neco king of Egypt went up to the Euphrates River to help the king of Assyria. King Josiah marched out to meet him in battle, but Neco faced him and killed him at Megiddo.

2 Kings 23:30 Josiah's servants brought his body in a chariot from Megiddo to Jerusalem and buried him in his own tomb. And the people of the land took Jehoahaz son of Josiah and anointed him and made him king in place of his father.

2 Kings 23:31 Jehoahaz was twenty-three years old when he became king, and he reigned in Jerusalem for three months. His mother's name was Hamutal daughter of Jeremiah; she was from Libnah.

2 Kings 23:32 He did evil in the eyes of the LORD, just as his fathers had done.

2 Kings 23:33 Pharaoh Neco put him in chains at Riblah in the land of Hamath so that he might not reign in Jerusalem, and he imposed on Judah a levy of a hundred talents of silver and a talent of gold.

2 Kings 23:34 Pharaoh Neco made Eliakim son of Josiah king in place of his father Josiah and changed Eliakim's name to Jehoiakim. But he took Jehoahaz and carried him off to Egypt, and there he died.

2 Kings 23:35 Jehoiakim paid Pharaoh Neco the silver and gold he demanded. In order to do so, he taxed the land and exacted the silver and gold from the people of the land according to their assessments.

2 Kings 23:36 Jehoiakim was twenty-five years old when he became king, and he reigned in Jerusalem for eleven years. His mother's name was Zebidah daughter of Pedaiah; she was from Rumah.

2 Kings 23:37 And he did evil in the eyes of the LORD, just as his fathers had done.

2 Kings 24:1 During Jehoiakim's reign, Nebuchadnezzar king of Babylon invaded the land, and Jehoiakim became his vassal for three years. But then he changed his mind and rebelled against Nebuchadnezzar.

2 Kings 24:2 The LORD sent Babylonian, Aramean, Moabite and Ammonite raiders against him. He sent them to destroy Judah, in accordance with the word of the LORD proclaimed by his servants the prophets.

2 Kings 24:3 Surely these things happened to Judah according to the LORD's command, in order to remove them from his presence because of the sins of Manasseh and all he had done,

2 Kings 24:4 including the shedding of innocent blood. For he had filled Jerusalem with innocent blood, and the LORD was not willing to forgive.

2 Kings 24:5 As for the other events of Jehoiakim's reign, and all he did, are they not written in the book of the annals of the kings of Judah?

2 Kings 24:6 Jehoiakim rested with his fathers. And Jehoiachin his son succeeded him as king.

2 Kings 24:7 The king of Egypt did not march out from his own country again, because the king of Babylon had taken all his territory, from the Wadi of Egypt to the Euphrates River.

2 Kings 24:8 Jehoiachin was eighteen years old when he became king, and he reigned in Jerusalem for three months. His mother's name was Nehushta daughter of Elnathan; she was from Jerusalem.

2 Kings 24:9 He did evil in the eyes of the LORD, just as his father had done.

2 Kings 24:10 At that time the officers of Nebuchadnezzar king of Babylon advanced on Jerusalem and laid siege to it,

2 Kings 24:11 and Nebuchadnezzar himself came up to the city while his officers were besieging it.

2 Kings 24:12 Jehoiachin king of Judah, his mother, his attendants, his nobles and his officials all surrendered to him. In the eighth year of the reign of the king of Babylon, he took Jehoiachin prisoner.

2 Kings 24:13 As the LORD had declared, Nebuchadnezzar removed all the treasures from the temple of the LORD and from the royal palace, and took away all the gold articles that Solomon king of Israel had made for the temple of the LORD.

2 Kings 24:14 He carried into exile all Jerusalem: all the officers and fighting men, and all the craftsmen and artisans—a total of ten thousand. Only the poorest people of the land were left.

2 Kings 24:15 Nebuchadnezzar took Jehoiachin captive to Babylon. He also took from Jerusalem to Babylon the king's mother, his wives, his officials and the leading men of the land.

2 Kings 24:16 The king of Babylon also deported to Babylon the entire force of seven thousand fighting men, strong and fit for war, and a thousand craftsmen and artisans.

2 Kings 24:17 He made Mattaniah, Jehoiachin's uncle, king in his place and changed his name to Zedekiah.

2 Kings 24:18 Zedekiah was twenty-one years old when he became king, and he reigned in Jerusalem for eleven years. His mother's name was Hamutal daughter of Jeremiah; she was from Libnah.

2 Kings 24:19 He did evil in the eyes of the LORD, just as Jehoiakim had done.

2 Kings 24:20 It was because of the LORD’s anger that all this happened to Jerusalem and Judah, and in the end he thrust them from his presence. Now Zedekiah rebelled against the king of Babylon.

2 Kings 25:1 So in the ninth year of Zedekiah’s reign, on the tenth day of the tenth month, Nebuchadnezzar king of Babylon marched against Jerusalem with his whole army. He encamped outside the city and built siege works all around it.

2 Kings 25:2 The city was kept under siege until the eleventh year of King Zedekiah.

2 Kings 25:3 By the ninth day of the [fourth] month the famine in the city had become so severe that there was no food for the people to eat.

2 Kings 25:4 Then the city wall was broken through, and the whole army fled at night through the gate between the two walls near the king’s garden, though the Babylonians were surrounding the city. They fled towards the Arabah,

2 Kings 25:5 but the Babylonian army pursued the king and overtook him in the plains of Jericho. All his soldiers were separated from him and scattered,

2 Kings 25:6 and he was captured. He was taken to the king of Babylon at Riblah, where sentence was pronounced on him.

2 Kings 25:7 They killed the sons of Zedekiah before his eyes. Then they put out his eyes, bound him with bronze shackles and took him to Babylon.

2 Kings 25:8 On the seventh day of the fifth month, in the nineteenth year of Nebuchadnezzar king of Babylon, Nebuzaradan commander of the imperial guard, an official of the king of Babylon, came to Jerusalem.

2 Kings 25:9 He set fire to the temple of the LORD, the royal palace and all the houses of Jerusalem. Every important building he burned down.

2 Kings 25:10 The whole Babylonian army, under the commander of the imperial guard, broke down the walls around Jerusalem.

2 Kings 25:11 Nebuzaradan the commander of the guard carried into exile the people who remained in the city, along with the rest of the populace and those who had gone over to the king of Babylon.

2 Kings 25:12 But the commander left behind some of the poorest people of the land to work the vineyards and fields.

2 Kings 25:13 The Babylonians broke up the bronze pillars, the movable stands and the bronze Sea that were at the temple of the LORD and they carried the bronze to Babylon.

2 Kings 25:14 They also took away the pots, shovels, wick trimmers, dishes and all the bronze articles used in the temple service.

2 Kings 25:15 The commander of the imperial guard took away the censers and sprinkling bowls—all that were made of pure gold or silver.

2 Kings 25:16 The bronze from the two pillars, the Sea and the movable stands, which Solomon had made for the temple of the LORD, was more than could be weighed.

2 Kings 25:17 Each pillar was twenty-seven feet high. The bronze capital on top of one pillar was four and a half feet high and was decorated with a network and pomegranates of bronze all around. The other pillar, with its network, was similar.

2 Kings 25:18 The commander of the guard took as prisoners Seraiah the chief priest, Zephaniah the priest next in rank and the three doorkeepers.

2 Kings 25:19 Of those still in the city, he took the officer in charge of the fighting men and five royal advisers. He also took the secretary who was chief officer in charge of conscripting the people of the land and sixty of his men who were found in the city.

2 Kings 25:20 Nebuzaradan the commander took them all and brought them to the king of Babylon at Riblah.

2 Kings 25:21 There at Riblah, in the land of Hamath, the king had them executed. So Judah went into captivity, away from her land.

2 Kings 25:22 Nebuchadnezzar king of Babylon appointed Gedaliah son of Ahikam, the son of Shaphan, to be over the people he had left behind in Judah.

2 Kings 25:23 When all the army officers and their men heard that the king of Babylon had appointed Gedaliah as governor, they came to Gedaliah at Mizpah—Ishmael son of Nethaniah, Johanan son of Kareah, Seraiah son of Tanhumeth the Netophathite, Jaazaniah the son of the Maacathite, and their men.

2 Kings 25:24 Gedaliah took an oath to reassure them and their men. “Do not be afraid of the Babylonian officials,” he said. “Settle down in the land and serve the king of Babylon, and it will go well with you.”

2 Kings 25:25 In the seventh month, however, Ishmael son of Nethaniah, the son of Elishama, who was of royal blood, came with ten men and assassinated Gedaliah and also the men of Judah and the Babylonians who were with him at Mizpah.

2 Kings 25:26 At this, all the people from the least to the greatest, together with the army officers, fled to Egypt for fear of the Babylonians.

2 Kings 25:27 In the thirty-seventh year of the exile of Jehoiachin king of Judah, in the year Evil-Merodach became king of Babylon, he released Jehoiachin from prison on the twenty-seventh day of the twelfth month.

2 Kings 25:28 He spoke kindly to him and gave him a seat of honour higher than those of the other kings who were with him in Babylon.

2 Kings 25:29 So Jehoiachin put aside his prison clothes and for the rest of his life ate regularly at the king’s table.

2 Kings 25:30 Day by day the king gave Jehoiachin a regular allowance as long as he lived.

1 Chronicles

1:1 Adam, Seth, Enosh,

1 Chronicles 1:2 Kenan, Mahalalel, Jared,

1 Chronicles 1:3 Enoch, Methuselah, Lamech, Noah.

1 Chronicles 1:4 The sons of Noah: Shem, Ham and Japheth.

1 Chronicles 1:5 The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech and Tiras.

1 Chronicles 1:6 The sons of Gomer: Ashkenaz, Riphath and Togarmah.

1 Chronicles 1:7 The sons of Javan: Elishah, Tarshish, the Kittim and the Rodanim.

1 Chronicles 1:8 The sons of Ham: Cush, Mizraim, Put and Canaan.

1 Chronicles 1:9 The sons of Cush: Seba, Havilah, Sabta, Raamah and Sabteca. The sons of Raamah: Sheba and Dedan.

1 Chronicles 1:10 Cush was the father of Nimrod, who grew to be a mighty warrior on earth.

1 Chronicles 1:11 Mizraim was the father of the Ludites, Anamites, Lehabites, Naphtuhites,

1 Chronicles 1:12 Pathrusites, Casluhites (from whom the Philistines came) and Caphtorites.

1 Chronicles 1:13 Canaan was the father of Sidon his firstborn, and of the Hittites,

1 Chronicles 1:14 Jebusites, Amorites, Girgashites,

1 Chronicles 1:15 Hivites, Arkites, Sinites,

1 Chronicles 1:16 Arvadites, Zemarites and Hamathites.

1 Chronicles 1:17 The sons of Shem: Elam, Asshur, Arphaxad, Lud and Aram. The sons of Aram: Uz, Hul, Gether and Meshech.

1 Chronicles 1:18 Arphaxad was the father of Shelah, and Shelah the father of Eber.

1 Chronicles 1:19 Two sons were born to Eber: One was named Peleg, because in his time the earth was divided; his brother was named Joktan.

1 Chronicles 1:20 Joktan was the father of Almodad, Sheleph, Hazarmaveth, Jerah,

1 Chronicles 1:21 Hadoram, Uzal, Diklah,

1 Chronicles 1:22 Obal, Abimael, Sheba,

1 Chronicles 1:23 Ophir, Havilah and Jobab. All these were sons of Joktan.

1 Chronicles 1:24 Shem, Arphaxad, Shelah,

1 Chronicles 1:25 Eber, Peleg, Reu,

1 Chronicles 1:26 Serug, Nahor, Terah

1 Chronicles 1:27 and Abram (that is, Abraham).

1 Chronicles 1:28 The sons of Abraham: Isaac and Ishmael.

1 Chronicles 1:29 These were their descendants: Nebaioth the firstborn of Ishmael, Kedar, Adbeel, Mibsam,

1 Chronicles 1:30 Mishma, Dumah, Massa, Hadad, Tema,

1 Chronicles 1:31 Jetur, Naphish and Kedemah. These were the sons of Ishmael.

1 Chronicles 1:32 The sons born to Keturah, Abraham’s concubine: Zimran, Jokshan, Medan, Midian, Ishbak and Shuah. The sons of Jokshan: Sheba and Dedan.

1 Chronicles 1:33 The sons of Midian: Ephah, Epher, Hanoch, Abida and Eldaah. All these were descendants of Keturah.

1 Chronicles 1:34 Abraham was the father of Isaac. The sons of Isaac: Esau and Israel.

1 Chronicles 1:35 The sons of Esau: Eliphaz, Reuel, Jeush, Jalam and Korah.

1 Chronicles 1:36 The sons of Eliphaz: Teman, Omar, Zepho, Gatam and Kenaz; by Timna: Amalek.

1 Chronicles 1:37 The sons of Reuel: Nahath, Zerah, Shammah and Mizzah.

1 Chronicles 1:38 The sons of Seir: Lotan, Shobal, Zibeon, Anah, Dishon, Ezer and Dishan.

1 Chronicles 1:39 The sons of Lotan: Hori and Homam. Timna was Lotan’s sister.

1 Chronicles 1:40 The sons of Shobal: Alvan, Manahath, Ebal, Shepho and Onam. The sons of Zibeon: Aiah and Anah.

1 Chronicles 1:41 The son of Anah: Dishon. The sons of Dishon: Hemdan, Eshban, Ithran and Keran.

1 Chronicles 1:42 The sons of Ezer: Bilhan, Zaavan and Akan. The sons of Dishan: Uz and Aran.

1 Chronicles 1:43 These were the kings who reigned in Edom before any Israelite king reigned: Bela son of Beor, whose city was named Dinhabah.

1 Chronicles 1:44 When Bela died, Jobab son of Zerah from Bozrah succeeded him as king.

1 Chronicles 1:45 When Jobab died, Husham from the land of the Temanites succeeded him as king.

1 Chronicles 1:46 When Husham died, Hadad son of Bedad, who defeated Midian in the country of Moab, succeeded him as king. His city was named Avith.

1 Chronicles 1:47 When Hadad died, Samlah from Masrekah succeeded him as king.

1 Chronicles 1:48 When Samlah died, Shaul from Rehoboth on the river succeeded him as king.

1 Chronicles 1:49 When Shaul died, Baal-Hanan son of Acbor succeeded him as king.

1 Chronicles 1:50 When Baal-Hanan died, Hadad succeeded him as king. His city was named Pau, and his wife's name was Mehetabel daughter of Matred, the daughter of Me-Zahab.

1 Chronicles 1:51 Hadad also died. The chiefs of Edom were: Timna, Alvah, Jetheth,

1 Chronicles 1:52 Oholibamah, Elah, Pinon,

1 Chronicles 1:53 Kenaz, Teman, Mibzar,

1 Chronicles 1:54 Magdiel and Iram. These were the chiefs of Edom.

1 Chronicles 2:1 These were the sons of Israel: Reuben, Simeon, Levi, Judah, Issachar, Zebulun,

1 Chronicles 2:2 Dan, Joseph, Benjamin, Naphtali, Gad and Asher.

1 Chronicles 2:3 The sons of Judah: Er, Onan and Shelah. These three were born to him by a Canaanite woman, the daughter of Shua. Er, Judah's firstborn, was wicked in the LORD's sight; so the LORD put him to death.

1 Chronicles 2:4 Tamar, Judah's daughter-in-law, bore him Perez and Zerah. Judah had five sons in all.

1 Chronicles 2:5 The sons of Perez: Hezron and Hamul.

1 Chronicles 2:6 The sons of Zerah: Zimri, Ethan, Heman, Calcol and Darda— five in all.

1 Chronicles 2:7 The son of Carmi: Achar, who brought trouble on Israel by violating the ban on taking devoted things.

1 Chronicles 2:8 The son of Ethan: Azariah.

1 Chronicles 2:9 The sons born to Hezron were: Jerahmeel, Ram and Caleb.

1 Chronicles 2:10 Ram was the father of Amminadab, and Amminadab the father of Nahshon, the leader of the people of Judah.

1 Chronicles 2:11 Nahshon was the father of Salmon, Salmon the father of Boaz,

1 Chronicles 2:12 Boaz the father of Obed and Obed the father of Jesse.

1 Chronicles 2:13 Jesse was the father of Eliab his firstborn; the second son was Abinadab, the third Shimea,

1 Chronicles 2:14 the fourth Nethanel, the fifth Raddai,

1 Chronicles 2:15 the sixth Ozem and the seventh David.

1 Chronicles 2:16 Their sisters were Zeruiah and Abigail. Zeruiah's three sons were Abishai, Joab and Asahel.

1 Chronicles 2:17 Abigail was the mother of Amasa, whose father was Jether the Ishmaelite.

1 Chronicles 2:18 Caleb son of Hezron had children by his wife Azubah (and by Jerioth). These were her sons: Jesher, Shobab and Ardon.

1 Chronicles 2:19 When Azubah died, Caleb married Ephrath, who bore him Hur.

1 Chronicles 2:20 Hur was the father of Uri, and Uri the father of Bezalel.

1 Chronicles 2:21 Later, Hezron lay with the daughter of Makir the father of Gilead (he had married her when he was sixty years old), and she bore him Segub.

1 Chronicles 2:22 Segub was the father of Jair, who controlled twenty-three towns in Gilead.

1 Chronicles 2:23 (But Geshur and Aram captured Havvoth Jair, as well as Kenath with its surrounding settlements—sixty towns.) All these were descendants of Makir the father of Gilead.

1 Chronicles 2:24 After Hezron died in Caleb Ephrathah, Abijah the wife of Hezron bore him Ashhur the father of Tekoa.

1 Chronicles 2:25 The sons of Jerahmeel the firstborn of Hezron: Ram his firstborn, Bunah, Oren, Ozem and Ahijah.

1 Chronicles 2:26 Jerahmeel had another wife, whose name was Atarah; she was the mother of Onam.

1 Chronicles 2:27 The sons of Ram the firstborn of Jerahmeel: Maaz, Jamin and Eker.

1 Chronicles 2:28 The sons of Onam: Shammai and Jada. The sons of Shammai: Nadab and Abishur.

1 Chronicles 2:29 Abishur's wife was named Abihail, who bore him Ahban and Molid.

1 Chronicles 2:30 The sons of Nadab: Seled and Appaim. Seled died without children.

1 Chronicles 2:31 The son of Appaim: Ishi, who was the father of Sheshan. Sheshan was the father of Ahlai.

1 Chronicles 2:32 The sons of Jada, Shammai's brother: Jether and Jonathan. Jether died without children.

1 Chronicles 2:33 The sons of Jonathan: Peleth and Zaza. These were the descendants of Jerahmeel.

1 Chronicles 2:34 Sheshan had no sons—only daughters. He had an Egyptian servant named Jarha.

1 Chronicles 2:35 Sheshan gave his daughter in marriage to his servant Jarha, and she bore him Attai.

1 Chronicles 2:36 Attai was the father of Nathan, Nathan the father of Zabad,

1 Chronicles 2:37 Zabad the father of Ephlal, Ephlal the father of Obed,

1 Chronicles 2:38 Obed the father of Jehu, Jehu the father of Azariah,

1 Chronicles 2:39 Azariah the father of Helez, Helez the father of Eleasah,

1 Chronicles 2:40 Eleasah the father of Sismai, Sismai the father of Shallum,

1 Chronicles 2:41 Shallum the father of Jekamiah, and Jekamiah the father of Elishama.

1 Chronicles 2:42 The sons of Caleb the brother of Jerahmeel: Mesha his firstborn, who was the father of Ziph, and his son Mareshah, who was the father of Hebron.

1 Chronicles 2:43 The sons of Hebron: Korah, Tappuah, Rekem and Shema.

1 Chronicles 2:44 Shema was the father of Raham, and Raham the father of Jorkeam. Rekem was the father of Shammai.

1 Chronicles 2:45 The son of Shammai was Maon, and Maon was the father of Beth Zur.

1 Chronicles 2:46 Caleb's concubine Ephah was the mother of Haran, Moza and Gazez. Haran was the father of Gazez.

1 Chronicles 2:47 The sons of Jahdai: Regem, Jotham, Geshan, Pelet, Ephah and Shaaph.

1 Chronicles 2:48 Caleb's concubine Maacah was the mother of Sheber and Tirhanah.

1 Chronicles 2:49 She also gave birth to Shaaph the father of Madmannah and to Sheva the father of Macbenah and Gibea. Caleb's daughter was Acsah.

1 Chronicles 2:50 These were the descendants of Caleb. The sons of Hur the firstborn of Ephrathah: Shobal the father of Kiriath Jearim,

1 Chronicles 2:51 Salma the father of Bethlehem, and Hareph the father of Beth Gader.

1 Chronicles 2:52 The descendants of Shobal the father of Kiriath Jearim were: Haroeh, half the Manahathites,

1 Chronicles 2:53 and the clans of Kiriath Jearim: the Ithrites, Puthites, Shumathites and Mishraites. From these descended the Zorathites and Eshtaolites.

1 Chronicles 2:54 The descendants of Salma: Bethlehem, the Netophathites, Atroth Beth Joab, half the Manahathites, the Zorites,

1 Chronicles 2:55 and the clans of scribes who lived at Jabez: the Tirathites, Shimeathites and Sucathites. These are the Kenites who came from Hammath, the father of the house of Recab.

1 Chronicles 3:1 These were the sons of David born to him in Hebron: The firstborn was Amnon the son of Ahinoam of Jezreel; the second, Daniel the son of Abigail of Carmel;

1 Chronicles 3:2 the third, Absalom the son of Maacah daughter of Talmai king of Geshur; the fourth, Adonijah the son of Haggith;

1 Chronicles 3:3 the fifth, Shephatiah the son of Abital; and the sixth, Ithream, by his wife Eglah.

1 Chronicles 3:4 These six were born to David in Hebron, where he reigned for seven years and six months. David reigned in Jerusalem for thirty-three years,

1 Chronicles 3:5 and these were the children born to him there: Shammua, Shobab, Nathan and Solomon. These four were by Bathsheba daughter of Ammiel.

1 Chronicles 3:6 There were also Ibhar, Elishua, Eliphelet,

1 Chronicles 3:7 Nogah, Nepheg, Japhia,

1 Chronicles 3:8 Elishama, Eliada and Eliphelet—nine in all.

1 Chronicles 3:9 All these were the sons of David, besides his sons by his concubines. And Tamar was their sister.

1 Chronicles 3:10 Solomon’s son was Rehoboam, Abijah his son, Asa his son, Jehoshaphat his son,

1 Chronicles 3:11 Jehoram his son, Ahaziah his son, Joash his son,

1 Chronicles 3:12 Amaziah his son, Azariah his son, Jotham his son,

1 Chronicles 3:13 Ahaz his son, Hezekiah his son, Manasseh his son,

1 Chronicles 3:14 Amon his son, Josiah his son.

1 Chronicles 3:15 The sons of Josiah: Johanan the firstborn, Jehoiakim the second son, Zedekiah the third, Shallum the fourth.

1 Chronicles 3:16 The successors of Jehoiakim: Jehoiachin his son, and Zedekiah.

1 Chronicles 3:17 The descendants of Jehoiachin the captive: Shealtiel his son,

1 Chronicles 3:18 Malkiram, Pedaiah, Shenazzar, Jekamiah, Hoshama and Nedabiah.

1 Chronicles 3:19 The sons of Pedaiah: Zerubbabel and Shimei. The sons of Zerubbabel: Meshullam and Hananiah. Shelomith was their sister.

1 Chronicles 3:20 There were also five others: Hashubah, Ohel, Berekiah, Hasadiah and Jushab-Hesed.

1 Chronicles 3:21 The descendants of Hananiah: Pelatiah and Jeshaiah, and the sons of Rephaiah, of Arnan, of Obadiah and of Shecaniah.

1 Chronicles 3:22 The descendants of Shecaniah: Shemaiah and his sons: Hattush, Igal, Bariah, Neariah and Shaphat—six in all.

1 Chronicles 3:23 The sons of Neariah: Elioenai, Hizkiah and Azrikam—three in all.

1 Chronicles 3:24 The sons of Elioenai: Hodaviah, Eliashib, Pelaiah, Akkub, Johanan, Delaiah and Anani—seven in all.

1 Chronicles 4:1 The descendants of Judah: Perez, Hezron, Carmi, Hur and Shobal.

1 Chronicles 4:2 Reaiah son of Shobal was the father of Jahath, and Jahath the father of Ahumai and Lahad. These were the clans of the Zorathites.

1 Chronicles 4:3 These were the sons of Etam: Jezreel, Ishma and Idbash. Their sister was named Hazzelelponi.

1 Chronicles 4:4 Penuel was the father of Gedor, and Ezer the father of Hushah. These were the descendants of Hur, the firstborn of Ephrathah and father of Bethlehem.

1 Chronicles 4:5 Ashhur the father of Tekoa had two wives, Helah and Naarah.

1 Chronicles 4:6 Naarah bore him Ahuzzam, Hepher, Temeni and Haahashtari. These were the descendants of Naarah.

1 Chronicles 4:7 The sons of Helah: Zereth, Zohar, Ethnan,

1 Chronicles 4:8 and Koz, who was the father of Anub and Hazzobebah and of the clans of Aharhel son of Harum.

1 Chronicles 4:9 Jabez was more honourable than his brothers. His mother had named him Jabez, saying, “I gave birth to him in pain.”

1 Chronicles 4:10 Jabez cried out to the God of Israel, “Oh, that you would bless me and enlarge my territory! Let your hand be with me, and keep me from harm so that I will be free from pain.” And God granted his request.

1 Chronicles 4:11 Kelub, Shuhah’s brother, was the father of Mehir, who was the father of Eshton.

1 Chronicles 4:12 Eshton was the father of Beth Rapha, Paseah and Tehinnah the father of Ir Nahash. These were the men of Recah.

1 Chronicles 4:13 The sons of Kenaz: Othniel and Seraiah. The sons of Othniel: Hathath and Meonothai.

1 Chronicles 4:14 Meonothai was the father of Ophrah. Seraiah was the father of Joab, the father of Ge Harashim. It was called this because its people were craftsmen.

1 Chronicles 4:15 The sons of Caleb son of Jephunneh: Iru, Elah and Naam. The son of Elah: Kenaz.

1 Chronicles 4:16 The sons of Jehallelel: Ziph, Ziphah, Tiria and Asarel.

1 Chronicles 4:17 The sons of Ezrah: Jether, Mered, Epher and Jalon. One of Mered’s wives gave birth to Miriam, Shammai and Ishbah the father of Eshtemoa.

1 Chronicles 4:18 (His Judean wife gave birth to Jered the father of Gedor, Heber the father of Soco, and Jekuthiel the father of Zanoah.) These were the children of Pharaoh’s daughter Bithiah, whom Mered had married.

1 Chronicles 4:19 The sons of Hodiah’s wife, the sister of Naham: the father of Keilah the Garmite, and Eshtemoa the Maacathite.

1 Chronicles 4:20 The sons of Shimon: Amnon, Rinnah, Ben-Hanan and Tilon. The descendants of Ishi: Zoheth and Ben-Zoheth.

1 Chronicles 4:21 The sons of Shelah son of Judah: Er the father of Lecah, Laadah the father of Mareshah and the clans of the linen workers at Beth Ashbea,

1 Chronicles 4:22 Jokim, the men of Cozeba, and Joash and Saraph, who ruled in Moab and Jashubi Lehem. (These records are from ancient times.)

1 Chronicles 4:23 They were the potters who lived at Netaim and Gederah; they stayed there and worked for the king.

1 Chronicles 4:24 The descendants of Simeon: Nemuel, Jamin, Jarib, Zerah and Shaul;

1 Chronicles 4:25 Shallum was Shaul’s son, Mibsam his son and Mishma his son.

1 Chronicles 4:26 The descendants of Mishma: Hammuel his son, Zaccur his son and Shimei his son.

1 Chronicles 4:27 Shimei had sixteen sons and six daughters, but his brothers did not have many children; so their entire clan did not become as numerous as the people of Judah.

1 Chronicles 4:28 They lived in Beersheba, Moladah, Hazar Shual,

1 Chronicles 4:29 Bilhah, Ezem, Tolad,

1 Chronicles 4:30 Bethuel, Hormah, Ziklag,

1 Chronicles 4:31 Beth Marcaboth, Hazar Susim, Beth Biri and Shaaraim. These were their towns until the reign of David.

1 Chronicles 4:32 Their surrounding villages were Etam, Ain, Rimmon, Token and Ashan—five towns—

1 Chronicles 4:33 and all the villages around these towns as far as Baalath. These were their settlements. And they kept a genealogical record.

1 Chronicles 4:34 Meshobab, Jamlech, Joshah son of Amaziah,

1 Chronicles 4:35 Joel, Jehu son of Joshibiah, the son of Seraiah, the son of Asiel,

1 Chronicles 4:36 also Elioenai, Jaakobah, Jeshohaiah, Asaiah, Adiel, Jesimiel, Benaiah,

1 Chronicles 4:37 and Ziza son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah.

1 Chronicles 4:38 The men listed above by name were leaders of their clans. Their families increased greatly,

1 Chronicles 4:39 and they went to the outskirts of Gedor to the east of the valley in search of pasture for their flocks.

1 Chronicles 4:40 They found rich, good pasture, and the land was spacious, peaceful and quiet. Some Hamites had lived there formerly.

1 Chronicles 4:41 The men whose names were listed came in the days of Hezekiah king of Judah. They attacked the Hamites in their dwellings and also the Meunites who were there and completely destroyed them, as is evident to this day. Then they settled in their place, because there was pasture for their flocks.

1 Chronicles 4:42 And five hundred of these Simeonites, led by Pelatiah, Neariah, Rephaiah and Uzziel, the sons of Ishi, invaded the hill country of Seir.

1 Chronicles 4:43 They killed the remaining Amalekites who had escaped, and they have lived there to this day.

1 Chronicles 5:1 The sons of Reuben the firstborn of Israel (he was the firstborn, but when he defiled his father’s marriage bed, his rights as firstborn were given to the sons of Joseph son of Israel; so he could not be listed in the genealogical record in accordance with his birthright,

1 Chronicles 5:2 and though Judah was the strongest of his brothers and a ruler came from him, the rights of the firstborn belonged to Joseph)—

1 Chronicles 5:3 the sons of Reuben the firstborn of Israel: Hanoch, Pallu, Hezron and Carmi.

1 Chronicles 5:4 The descendants of Joel: Shemaiah his son, Gog his son, Shimei his son,

1 Chronicles 5:5 Micah his son, Reaiah his son, Baal his son,

1 Chronicles 5:6 and Beerah his son, whom Tiglath-Pileser king of Assyria took into exile. Beerah was a leader of the Reubenites.

1 Chronicles 5:7 Their relatives by clans, listed according to their genealogical records: Jeiel the chief, Zechariah,

1 Chronicles 5:8 and Bela son of Azaz, the son of Shema, the son of Joel. They settled in the area from Aroer to Nebo and Baal Meon.

1 Chronicles 5:9 To the east they occupied the land up to the edge of the desert that extends to the Euphrates River, because their livestock had increased in Gilead.

1 Chronicles 5:10 During Saul's reign they waged war against the Hagrites, who were defeated at their hands; they occupied the dwellings of the Hagrites throughout the entire region east of Gilead.

1 Chronicles 5:11 The Gadites lived next to them in Bashan, as far as Salecah:

1 Chronicles 5:12 Joel was the chief, Shapham the second, then Janai and Shaphat, in Bashan.

1 Chronicles 5:13 Their relatives, by families, were: Michael, Meshullam, Sheba, Jorai, Jacan, Zia and Eber—seven in all.

1 Chronicles 5:14 These were the sons of Abihail son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz.

1 Chronicles 5:15 Ahi son of Abdiel, the son of Guni, was head of their family.

1 Chronicles 5:16 The Gadites lived in Gilead, in Bashan and its outlying villages, and on all the pasture-lands of Sharon as far as they extended.

1 Chronicles 5:17 All these were entered in the genealogical records during the reigns of Jotham king of Judah and Jeroboam king of Israel.

1 Chronicles 5:18 The Reubenites, the Gadites and the half-tribe of Manasseh had 44,760 men ready for military service—able-bodied men who could handle shield and sword, who could use a bow, and who were trained for battle.

1 Chronicles 5:19 They waged war against the Hagrites, Jetur, Naphish and Nodab.

1 Chronicles 5:20 They were helped in fighting them, and God handed the Hagrites and all their allies over to them, because they cried out to him during the battle. He answered their prayers, because they trusted in him.

1 Chronicles 5:21 They seized the livestock of the Hagrites—fifty thousand camels, two hundred and fifty thousand sheep and two thousand donkeys. They also took one hundred thousand people captive,

1 Chronicles 5:22 and many others fell slain, because the battle was God's. And they occupied the land until the exile.

1 Chronicles 5:23 The people of the half-tribe of Manasseh were numerous; they settled in the land from Bashan to Baal Hermon, that is, to Senir (Mount Hermon).

1 Chronicles 5:24 These were the heads of their families: Epher, Ishi, Eliel, Azriel, Jeremiah, Hodaviah and Jahdiel. They were brave warriors, famous men, and heads of their families.

1 Chronicles 5:25 But they were unfaithful to the God of their fathers and prostituted themselves to the gods of the peoples of the land, whom God had destroyed before them.

1 Chronicles 5:26 So the God of Israel stirred up the spirit of Pul king of Assyria (that is, Tiglath-Pileser king of Assyria), who took the Reubenites, the Gadites and the half-tribe of Manasseh into exile. He took them to Halah, Habor, Hara and the river of Gozan, where they are to this day.

1 Chronicles 6:1 The sons of Levi: Gershon, Kohath and Merari.

1 Chronicles 6:2 The sons of Kohath: Amram, Izhar, Hebron and Uzziel.

1 Chronicles 6:3 The children of Amram: Aaron, Moses and Miriam. The sons of Aaron: Nadab, Abihu, Eleazar and Ithamar.

1 Chronicles 6:4 Eleazar was the father of Phinehas, Phinehas the father of Abishua,

1 Chronicles 6:5 Abishua the father of Bukki, Bukki the father of Uzzi,

1 Chronicles 6:6 Uzzi the father of Zerahiah, Zerahiah the father of Meraioth,

1 Chronicles 6:7 Meraioth the father of Amariah, Amariah the father of Ahitub,

1 Chronicles 6:8 Ahitub the father of Zadok, Zadok the father of Ahimaaz,

1 Chronicles 6:9 Ahimaaz the father of Azariah, Azariah the father of Johanan,

1 Chronicles 6:10 Johanan the father of Azariah (it was he who served as priest in the temple Solomon built in Jerusalem),

1 Chronicles 6:11 Azariah the father of Amariah, Amariah the father of Ahitub,

1 Chronicles 6:12 Ahitub the father of Zadok, Zadok the father of Shallum,

1 Chronicles 6:13 Shallum the father of Hilkiah, Hilkiah the father of Azariah,

1 Chronicles 6:14 Azariah the father of Seraiah, and Seraiah the father of Jehozadak.

1 Chronicles 6:15 Jehozadak was deported when the LORD sent Judah and Jerusalem into exile by the hand of Nebuchadnezzar.

1 Chronicles 6:16 The sons of Levi: Gershon, Kohath and Merari.

1 Chronicles 6:17 These are the names of the sons of Gershon: Libni and Shimei.

1 Chronicles 6:18 The sons of Kohath: Amram, Izhar, Hebron and Uzziel.

1 Chronicles 6:19 The sons of Merari: Mahli and Mushi. These are the clans of the Levites listed according to their fathers:

1 Chronicles 6:20 Of Gershon: Libni his son, Jehath his son, Zimmah his son,

1 Chronicles 6:21 Joah his son, Iddo his son, Zerah his son and Jeatherai his son.

1 Chronicles 6:22 The descendants of Kohath: Amminadab his son, Korah his son, Assir his son,

1 Chronicles 6:23 Elkanah his son, Ebiasaph his son, Assir his son,

1 Chronicles 6:24 Tahath his son, Uriel his son, Uzziah his son and Shaul his son.

1 Chronicles 6:25 The descendants of Elkanah: Amasai, Ahimoth,

1 Chronicles 6:26 Elkanah his son, Zophai his son, Nahath his son,

1 Chronicles 6:27 Eliab his son, Jeroham his son, Elkanah his son and Samuel his son.

1 Chronicles 6:28 The sons of Samuel: Joel the firstborn and Abijah the second son.

1 Chronicles 6:29 The descendants of Merari: Mahli, Libni his son, Shimei his son, Uzzah his son,

1 Chronicles 6:30 Shimea his son, Haggiah his son and Asaiah his son.

1 Chronicles 6:31 These are the men David put in charge of the music in the house of the LORD after the ark came to rest there.

1 Chronicles 6:32 They ministered with music before the tabernacle, the Tent of Meeting, until Solomon built the temple of the LORD in Jerusalem. They performed their duties according to the regulations laid down for them.

1 Chronicles 6:33 Here are the men who served, together with their sons: From the Kohathites: Heman, the musician, the son of Joel, the son of Samuel,

1 Chronicles 6:34 the son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,

1 Chronicles 6:35 the son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,

1 Chronicles 6:36 the son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,

1 Chronicles 6:37 the son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,

1 Chronicles 6:38 the son of Izhar, the son of Kohath, the son of Levi, the son of Israel;

1 Chronicles 6:39 and Heman's associate Asaph, who served at his right hand: Asaph son of Berekiah, the son of Shimea,

1 Chronicles 6:40 the son of Michael, the son of Baaseiah, the son of Malkijah,

1 Chronicles 6:41 the son of Ethni, the son of Zerah, the son of Adaiah,

1 Chronicles 6:42 the son of Ethan, the son of Zimmah, the son of Shimei,

1 Chronicles 6:43 the son of Jahath, the son of Gershon, the son of Levi;

1 Chronicles 6:44 and from their associates, the Merarites, at his left hand: Ethan son of Kishi, the son of Abdi, the son of Malluch,

1 Chronicles 6:45 the son of Hashabiah, the son of Amaziah, the son of Hilkiah,

1 Chronicles 6:46 the son of Amzi, the son of Bani, the son of Shemer,

1 Chronicles 6:47 the son of Mahli, the son of Mushi, the son of Merari, the son of Levi.

1 Chronicles 6:48 Their fellow Levites were assigned to all the other duties of the tabernacle, the house of God.

1 Chronicles 6:49 But Aaron and his descendants were the ones who presented offerings on the altar of burnt offering and on the altar of incense in connection with all that was done in the Most Holy Place, making atonement for Israel, in accordance with all that Moses the servant of God had commanded.

1 Chronicles 6:50 These were the descendants of Aaron: Eleazar his son, Phinehas his son, Abishua his son,

1 Chronicles 6:51 Bukki his son, Uzzi his son, Zerahiah his son,

1 Chronicles 6:52 Meraioth his son, Amariah his son, Ahitub his son,

1 Chronicles 6:53 Zadok his son and Ahimaaz his son.

1 Chronicles 6:54 These were the locations of their settlements allotted as their territory (they were assigned to the descendants of Aaron who were from the Kohathite clan, because the first lot was for them):

1 Chronicles 6:55 They were given Hebron in Judah with its surrounding pasture-lands.

1 Chronicles 6:56 But the fields and villages around the city were given to Caleb son of Jephunneh.

1 Chronicles 6:57 So the descendants of Aaron were given Hebron (a city of refuge), and Libnah, Jattir, Eshtemoa,

1 Chronicles 6:58 Hilen, Debir,

1 Chronicles 6:59 Ashan, Juttah and Beth Shemesh, together with their pasture-lands.

1 Chronicles 6:60 And from the tribe of Benjamin they were given Gibeon, Geba, Alemeth and Anathoth, together with their pasture-lands. These towns, which were distributed among the Kohathite clans, were thirteen in all.

1 Chronicles 6:61 The rest of Kohath’s descendants were allotted ten towns from the clans of half the tribe of Manasseh.

1 Chronicles 6:62 The descendants of Gershon, clan by clan, were allotted thirteen towns from the tribes of Issachar, Asher and Naphtali, and from the part of the tribe of Manasseh that is in Bashan.

1 Chronicles 6:63 The descendants of Merari, clan by clan, were allotted twelve towns from the tribes of Reuben, Gad and Zebulun.

1 Chronicles 6:64 So the Israelites gave the Levites these towns and their pasture-lands.

1 Chronicles 6:65 From the tribes of Judah, Simeon and Benjamin they allotted the previously named towns.

1 Chronicles 6:66 Some of the Kohathite clans were given as their territory towns from the tribe of Ephraim.

1 Chronicles 6:67 In the hill country of Ephraim they were given Shechem (a city of refuge), and Gezer,

1 Chronicles 6:68 Jokmeam, Beth Horon,

1 Chronicles 6:69 Aijalon and Gath Rimmon, together with their pasture-lands.

1 Chronicles 6:70 And from half the tribe of Manasseh the Israelites gave Aner and Bileam, together with their pasture-lands, to the rest of the Kohathite clans.

1 Chronicles 6:71 The Gershonites received the following: From the clan of the half-tribe of Manasseh they received Golan in Bashan and also Ashtaroth, together with their pasture-lands;

1 Chronicles 6:72 from the tribe of Issachar they received Kedesh, Daberath,

1 Chronicles 6:73 Ramoth and Anem, together with their pasture-lands;

1 Chronicles 6:74 from the tribe of Asher they received Mashal, Abdon,

1 Chronicles 6:75 Hukok and Rehob, together with their pasture-lands;

1 Chronicles 6:76 and from the tribe of Naphtali they received Kedesh in Galilee, Hammon and Kiriathaim, together with their pasture-lands.

1 Chronicles 6:77 The Merarites (the rest of the Levites) received the following: From the tribe of Zebulun they received Jokneam, Kartah, Rimmono and Tabor, together with their pasture-lands;

1 Chronicles 6:78 from the tribe of Reuben across the Jordan east of Jericho they received Bezer in the desert, Jahzah,

1 Chronicles 6:79 Kedemoth and Mephaath, together with their pasture-lands;

1 Chronicles 6:80 and from the tribe of Gad they received Ramoth in Gilead, Mahanaim,

1 Chronicles 6:81 Heshbon and Jazer, together with their pasture-lands.

1 Chronicles 7:1 The sons of Issachar: Tola, Puah, Jashub and Shimron—four in all.

1 Chronicles 7:2 The sons of Tola: Uzzi, Rephaiah, Jeriel, Jahmai, Ibsam and Samuel—heads of their families. During the reign of David, the descendants of Tola listed as fighting men in their genealogy numbered 22,600.

1 Chronicles 7:3 The son of Uzzi: Izrahiah. The sons of Izrahiah: Michael, Obadiah, Joel and Isshiah. All five of them were chiefs.

1 Chronicles 7:4 According to their family genealogy, they had 36,000 men ready for battle, for they had many wives and children.

1 Chronicles 7:5 The relatives who were fighting men belonging to all the clans of Issachar, as listed in their genealogy, were 87,000 in all.

1 Chronicles 7:6 Three sons of Benjamin: Bela, Beker and Jediael.

1 Chronicles 7:7 The sons of Bela: Ezbon, Uzzi, Uzziel, Jerimoth and Iri, heads of families—five in all. Their genealogical record listed 22,034 fighting men.

1 Chronicles 7:8 The sons of Beker: Zemirah, Joash, Eliezer, Elioenai, Omri, Jeremoth, Abijah, Anathoth and Alemeth. All these were the sons of Beker.

1 Chronicles 7:9 Their genealogical record listed the heads of families and 20,200 fighting men.

1 Chronicles 7:10 The son of Jediael: Bilhan. The sons of Bilhan: Jeush, Benjamin, Ehud, Kenaanah, Zethan, Tarshish and Ahishahar.

1 Chronicles 7:11 All these sons of Jediael were heads of families. There were 17,200 fighting men ready to go out to war.

1 Chronicles 7:12 The Shuppites and Huppites were the descendants of Ir, and the Hushites the descendants of Aher.

1 Chronicles 7:13 The sons of Naphtali: Jahziel, Guni, Jezer and Shillem— the descendants of Bilhah.

1 Chronicles 7:14 The descendants of Manasseh: Asriel was his descendant through his Aramean concubine. She gave birth to Makir the father of Gilead.

1 Chronicles 7:15 Makir took a wife from among the Huppites and Shuppites. His sister's name was Maacah. Another descendant was named Zelophehad, who had only daughters.

1 Chronicles 7:16 Makir's wife Maacah gave birth to a son and named him Peresh. His brother was named Sheresh, and his sons were Ulam and Rakem.

1 Chronicles 7:17 The son of Ulam: Bedan. These were the sons of Gilead son of Makir, the son of Manasseh.

1 Chronicles 7:18 His sister Hammoleketh gave birth to Ishhod, Abiezer and Mahlah.

1 Chronicles 7:19 The sons of Shemida were: Ahian, Shechem, Likhi and Aniam.

1 Chronicles 7:20 The descendants of Ephraim: Shuthelah, Bered his son, Tahath his son, Eleadah his son, Tahath his son,

1 Chronicles 7:21 Zabad his son and Shuthelah his son. Ezer and Elead were killed by the native-born men of Gath, when they went down to seize their livestock.

1 Chronicles 7:22 Their father Ephraim mourned for them many days, and his relatives came to comfort him.

1 Chronicles 7:23 Then he lay with his wife again, and she became pregnant and gave birth to a son. He named him Beriah, because there had been misfortune in his family.

1 Chronicles 7:24 His daughter was Sheerah, who built Lower and Upper Beth Horon as well as Uzzen Sheerah.

1 Chronicles 7:25 Rephah was his son, Resheph his son, Telah his son, Tahan his son,

1 Chronicles 7:26 Ladan his son, Ammihud his son, Elishama his son,

1 Chronicles 7:27 Nun his son and Joshua his son.

1 Chronicles 7:28 Their lands and settlements included Bethel and its surrounding villages, Naaran to the east, Gezer and its villages to the west, and Shechem and its villages all the way to Ayyah and its villages.

1 Chronicles 7:29 Along the borders of Manasseh were Beth Shan, Taanach, Megiddo and Dor, together with their villages. The descendants of Joseph son of Israel lived in these towns.

1 Chronicles 7:30 The sons of Asher: Imnah, Ishvah, Ishvi and Beriah. Their sister was Serah.

1 Chronicles 7:31 The sons of Beriah: Heber and Malkiel, who was the father of Birzaith.

1 Chronicles 7:32 Heber was the father of Japhlet, Shomer and Hotham and of their sister Shua.

1 Chronicles 7:33 The sons of Japhlet: Pasach, Bimhal and Ashvath. These were Japhlet's sons.

1 Chronicles 7:34 The sons of Shomer: Ahi, Rohgah, Hubbah and Aram.

1 Chronicles 7:35 The sons of his brother Helem: Zophah, Imna, Shelesh and Amal.

1 Chronicles 7:36 The sons of Zophah: Suah, Harnepher, Shual, Beri, Imrah,

1 Chronicles 7:37 Bezer, Hod, Shamma, Shilshah, Ithran and Beera.

1 Chronicles 7:38 The sons of Jether: Jephunneh, Pispah and Ara.

1 Chronicles 7:39 The sons of Ulla: Arah, Hanniel and Rizia.

1 Chronicles 7:40 All these were descendants of Asher—heads of families, choice men, brave warriors and outstanding leaders. The number of men ready for battle, as listed in their genealogy, was 26,000.

1 Chronicles 8:1 Benjamin was the father of Bela his firstborn, Ashbel the second son, Aharah the third,

1 Chronicles 8:2 Nohah the fourth and Rapha the fifth.

1 Chronicles 8:3 The sons of Bela were: Addar, Gera, Abihud,

1 Chronicles 8:4 Abishua, Naaman, Ahoah,

1 Chronicles 8:5 Gera, Shephuphan and Huram.

1 Chronicles 8:6 These were the descendants of Ehud, who were heads of families of those living in Geba and were deported to Manahath:

1 Chronicles 8:7 Naaman, Ahijah and Gera, who deported them and who was the father of Uzza and Ahihud.

1 Chronicles 8:8 Sons were born to Shaharaim in Moab after he had divorced his wives Hushim and Baara.

1 Chronicles 8:9 By his wife Hodesh he had Jobab, Zibia, Mesha, Malcam,

1 Chronicles 8:10 Jeuz, Sakia and Mirmah. These were his sons, heads of families.

1 Chronicles 8:11 By Hushim he had Abitub and Elpaal.

1 Chronicles 8:12 The sons of Elpaal: Eber, Misham, Shemed (who built Ono and Lod with its surrounding villages),

1 Chronicles 8:13 and Beriah and Shema, who were heads of families of those living in Aijalon and who drove out the inhabitants of Gath.

1 Chronicles 8:14 Ahio, Shashak, Jeremoth,

1 Chronicles 8:15 Zebadiah, Arad, Eder,

1 Chronicles 8:16 Michael, Ishpah and Joha were the sons of Beriah.

1 Chronicles 8:17 Zebadiah, Meshullam, Hizki, Heber,

1 Chronicles 8:18 Ishmerai, Izliah and Jobab were the sons of Elpaal.

1 Chronicles 8:19 Jakim, Zicri, Zabdi,

1 Chronicles 8:20 Elienai, Zillethai, Eliel,

1 Chronicles 8:21 Adaiah, Beraiah and Shimrath were the sons of Shimei.

1 Chronicles 8:22 Ishpan, Eber, Eliel,

1 Chronicles 8:23 Abdon, Zicri, Hanan,

1 Chronicles 8:24 Hananiah, Elam, Anthothijah,

1 Chronicles 8:25 Iphdeiah and Penuel were the sons of Shashak.

1 Chronicles 8:26 Shamsherai, Shehariah, Athaliah,

1 Chronicles 8:27 Jaareshiah, Elijah and Zicri were the sons of Jeroham.

1 Chronicles 8:28 All these were heads of families, chiefs as listed in their genealogy, and they lived in Jerusalem.

1 Chronicles 8:29 Jeiel the father of Gibeon lived in Gibeon. His wife’s name was Maacah,

1 Chronicles 8:30 and his firstborn son was Abdon, followed by Zur, Kish, Baal, Ner, Nadab,

1 Chronicles 8:31 Gedor, Ahio, Zeker

1 Chronicles 8:32 and Mikloth, who was the father of Shimeah. They too lived near their relatives in Jerusalem.

1 Chronicles 8:33 Ner was the father of Kish, Kish the father of Saul, and Saul the father of Jonathan, Malki-Shua, Abinadab and Esh-Baal.

1 Chronicles 8:34 The son of Jonathan: Merib-Baal, who was the father of Micah.

1 Chronicles 8:35 The sons of Micah: Pithon, Melech, Tarea and Ahaz.

1 Chronicles 8:36 Ahaz was the father of Jehoaddah, Jehoaddah was the father of Alemeth, Azmaveth and Zimri, and Zimri was the father of Moza.

1 Chronicles 8:37 Moza was the father of Binea; Raphah was his son, Eleasah his son and Azel his son.

1 Chronicles 8:38 Azel had six sons, and these were their names: Azrikam, Bokeru, Ishmael, Sheariah, Obadiah and Hanan. All these were the sons of Azel.

1 Chronicles 8:39 The sons of his brother Eshek: Ulam his firstborn, Jeush the second son and Eliphelet the third.

1 Chronicles 8:40 The sons of Ulam were brave warriors who could handle the bow. They had many sons and grandsons—150 in all. All these were the descendants of Benjamin.

1 Chronicles 9:1 All Israel was listed in the genealogies in the book of the kings of Israel. The people of Judah were taken captive to Babylon because of their unfaithfulness.

1 Chronicles 9:2 Now the first to resettle on their own property in their own towns were some Israelites, priests, Levites and temple servants.

1 Chronicles 9:3 Those from Judah, from Benjamin, and from Ephraim and Manasseh who lived in Jerusalem were:

1 Chronicles 9:4 Uthai son of Ammihud, the son of Omri, the son of Imri, the son of Bani, a descendant of Perez son of Judah.

1 Chronicles 9:5 Of the Shilonites: Asaiah the firstborn and his sons.

1 Chronicles 9:6 Of the Zerahites: Jeuel. The people from Judah numbered 690.

1 Chronicles 9:7 Of the Benjamites: Sallu son of Meshullam, the son of Hodaviah, the son of Hassenuah;

1 Chronicles 9:8 Ibneiah son of Jeroham; Elah son of Uzzi, the son of Micri; and Meshullam son of Shephatiah, the son of Reuel, the son of Ibnijah.

1 Chronicles 9:9 The people from Benjamin, as listed in their genealogy, numbered 956. All these men were heads of their families.

1 Chronicles 9:10 Of the priests: Jedaiah; Jehoiarib; Jakin;

1 Chronicles 9:11 Azariah son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the official in charge of the house of God;

1 Chronicles 9:12 Adaiah son of Jeroham, the son of Pashhur, the son of Malkijah; and Maasai son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer.

1 Chronicles 9:13 The priests, who were heads of families, numbered 1,760. They were able men, responsible for ministering in the house of God.

1 Chronicles 9:14 Of the Levites: Shemaiah son of Hasshub, the son of Azrikam, the son of Hashabiah, a Merarite;

1 Chronicles 9:15 Bakbakkar, Heresh, Galal and Mattaniah son of Mica, the son of Zicri, the son of Asaph;

1 Chronicles 9:16 Obadiah son of Shemaiah, the son of Galal, the son of Jeduthun; and Berekiah son of Asa, the son of Elkanah, who lived in the villages of the Netophathites.

1 Chronicles 9:17 The gatekeepers: Shallum, Akkub, Talmon, Ahiman and their brothers, Shallum their chief

1 Chronicles 9:18 being stationed at the King's Gate on the east, up to the present time. These were the gatekeepers belonging to the camp of the Levites.

1 Chronicles 9:19 Shallum son of Kore, the son of Ebiasaph, the son of Korah, and his fellow gatekeepers from his family (the Korahites) were responsible for guarding the thresholds of the Tent just as their fathers had been responsible for guarding the entrance to the dwelling of the LORD.

1 Chronicles 9:20 In earlier times Phinehas son of Eleazar was in charge of the gatekeepers, and the LORD was with him.

1 Chronicles 9:21 Zechariah son of Meshelemiah was the gatekeeper at the entrance to the Tent of Meeting.

1 Chronicles 9:22 Altogether, those chosen to be gatekeepers at the thresholds numbered 212. They were registered by genealogy in their villages. The gatekeepers had been assigned to their positions of trust by David and Samuel the seer.

1 Chronicles 9:23 They and their descendants were in charge of guarding the gates of the house of the LORD—the house called the Tent.

1 Chronicles 9:24 The gatekeepers were on the four sides: east, west, north and south.

1 Chronicles 9:25 Their brothers in their villages had to come from time to time and share their duties for seven-day periods.

1 Chronicles 9:26 But the four principal gatekeepers, who were Levites, were entrusted with the responsibility for the rooms and treasuries in the house of God.

1 Chronicles 9:27 They would spend the night stationed round the house of God, because they had to guard it; and they had charge of the key for opening it each morning.

1 Chronicles 9:28 Some of them were in charge of the articles used in the temple service; they counted them when they were brought in and when they were taken out.

1 Chronicles 9:29 Others were assigned to take care of the furnishings and all the other articles of the sanctuary, as well as the flour and wine, and the oil, incense and spices.

1 Chronicles 9:30 But some of the priests took care of mixing the spices.

1 Chronicles 9:31 A Levite named Mattithiah, the firstborn son of Shallum the Korahite, was entrusted with the responsibility for baking the offering bread.

1 Chronicles 9:32 Some of their Kohathite brothers were in charge of preparing for every Sabbath the bread set out on the table.

1 Chronicles 9:33 Those who were musicians, heads of Levite families, stayed in the rooms of the temple and were exempt from other duties because they were responsible for the work day and night.

1 Chronicles 9:34 All these were heads of Levite families, chiefs as listed in their genealogy, and they lived in Jerusalem.

1 Chronicles 9:35 Jeiel the father of Gibeon lived in Gibeon. His wife's name was Maacah,

1 Chronicles 9:36 and his firstborn son was Abdon, followed by Zur, Kish, Baal, Ner, Nadab,

1 Chronicles 9:37 Gedor, Ahio, Zechariah and Mikloth.

1 Chronicles 9:38 Mikloth was the father of Shimeam. They too lived near their relatives in Jerusalem.

1 Chronicles 9:39 Ner was the father of Kish, Kish the father of Saul, and Saul the father of Jonathan, Malki-Shua, Abinadab and Esh-Baal.

1 Chronicles 9:40 The son of Jonathan: Merib-Baal, who was the father of Micah.

1 Chronicles 9:41 The sons of Micah: Pithon, Melech, Tahrea and Ahaz.

1 Chronicles 9:42 Ahaz was the father of Jadah, Jadah was the father of Alemeth, Azmaveth and Zimri, and Zimri was the father of Moza.

1 Chronicles 9:43 Moza was the father of Binea; Rephaiah was his son, Eleasah his son and Azel his son.

1 Chronicles 9:44 Azel had six sons, and these were their names: Azrikam, Bokeru, Ishmael, Sheariah, Obadiah and Hanan. These were the sons of Azel.

1 Chronicles 10:1 Now the Philistines fought against Israel; the Israelites fled before them, and many fell slain on Mount Gilboa.

1 Chronicles 10:2 The Philistines pressed hard after Saul and his sons, and they killed his sons Jonathan, Abinadab and Malki-Shua.

1 Chronicles 10:3 The fighting grew fierce around Saul, and when the archers overtook him, they wounded him.

1 Chronicles 10:4 Saul said to his armour-bearer, “Draw your sword and run me through, or these uncircumcised fellows will come and abuse me.” But his armour-bearer was terrified and would not do it; so Saul took his own sword and fell on it.

1 Chronicles 10:5 When the armour-bearer saw that Saul was dead, he too fell on his sword and died.

1 Chronicles 10:6 So Saul and his three sons died, and all his house died together.

1 Chronicles 10:7 When all the Israelites in the valley saw that the army had fled and that Saul and his sons had died, they abandoned their towns and fled. And the Philistines came and occupied them.

1 Chronicles 10:8 The next day, when the Philistines came to strip the dead, they found Saul and his sons fallen on Mount Gilboa.

1 Chronicles 10:9 They stripped him and took his head and his armour, and sent messengers throughout the land of the Philistines to proclaim the news among their idols and their people.

1 Chronicles 10:10 They put his armour in the temple of their gods and hung up his head in the temple of Dagon.

1 Chronicles 10:11 When all the inhabitants of Jabesh Gilead heard of everything the Philistines had done to Saul,

1 Chronicles 10:12 all their valiant men went and took the bodies of Saul and his sons and brought them to Jabesh. Then they buried their bones under the great tree in Jabesh, and they fasted seven days.

1 Chronicles 10:13 Saul died because he was unfaithful to the LORD; he did not keep the word of the LORD, and even consulted a medium for guidance,

1 Chronicles 10:14 and did not enquire of the LORD. So the LORD put him to death and turned the kingdom over to David son of Jesse.

1 Chronicles 11:1 All Israel came together to David at Hebron and said, “We are your own flesh and blood.

1 Chronicles 11:2 In the past, even while Saul was king, you were the one who led Israel on their military campaigns. And the LORD your God said to you,`You will shepherd my people Israel, and you will become their ruler.’“

1 Chronicles 11:3 When all the elders of Israel had come to King David at Hebron, he made a compact with them at Hebron before the LORD, and they anointed David king over Israel, as the LORD had promised through Samuel.

1 Chronicles 11:4 David and all the Israelites marched to Jerusalem (that is, Jebus). The Jebusites who lived there

1 Chronicles 11:5 said to David, “You will not get in here.” Nevertheless, David captured the fortress of Zion, the City of David.

1 Chronicles 11:6 David had said, “Whoever leads the attack on the Jebusites will become commander-in-chief.” Joab son of Zeruiah went up first, and so he received the command.

1 Chronicles 11:7 David then took up residence in the fortress, and so it was called the City of David.

1 Chronicles 11:8 He built up the city around it, from the supporting terraces to the surrounding wall, while Joab restored the rest of the city.

1 Chronicles 11:9 And David became more and more powerful, because the LORD Almighty was with him.

1 Chronicles 11:10 These were the chiefs of David’s mighty men—they, together with all Israel, gave his kingship strong support to extend it over the whole land, as the LORD had promised—

1 Chronicles 11:11 this is the list of David’s mighty men: Jashobeam, a Hacmonite, was chief of the officers; he raised his spear against three hundred men, whom he killed in one encounter.

1 Chronicles 11:12 Next to him was Eleazar son of Dodai the Ahohite, one of the three mighty men.

1 Chronicles 11:13 He was with David at Pas Dammim when the Philistines gathered there for battle. At a place where there was a field full of barley, the troops fled from the Philistines.

1 Chronicles 11:14 But they took their stand in the middle of the field. They defended it and struck the Philistines down, and the LORD brought about a great victory.

1 Chronicles 11:15 Three of the thirty chiefs came down to David to the rock at the cave of Adullam, while a band of Philistines was encamped in the Valley of Rephaim.

1 Chronicles 11:16 At that time David was in the stronghold, and the Philistine garrison was at Bethlehem.

1 Chronicles 11:17 David longed for water and said, “Oh, that someone would get me a drink of water from the well near the gate of Bethlehem!”

1 Chronicles 11:18 So the Three broke through the Philistine lines, drew water from the well near the gate of Bethlehem and carried it back to David. But he refused to drink it; instead, he poured it out before the LORD.

1 Chronicles 11:19 “God forbid that I should do this!” he said. “Should I drink the blood of these men who went at the risk of their

lives?” Because they risked their lives to bring it back, David would not drink it. Such were the exploits of the three mighty men.

1 Chronicles 11:20 Abishai the brother of Joab was chief of the Three. He raised his spear against three hundred men, whom he killed, and so he became as famous as the Three.

1 Chronicles 11:21 He was doubly honoured above the Three and became their commander, even though he was not included among them.

1 Chronicles 11:22 Benaiah son of Jehoiada was a valiant fighter from Kabzeel, who performed great exploits. He struck down two of Moab’s best men. He also went down into a pit on a snowy day and killed a lion.

1 Chronicles 11:23 And he struck down an Egyptian who was seven and a half feet tall. Although the Egyptian had a spear like a weaver’s rod in his hand, Benaiah went against him with a club. He snatched the spear from the Egyptian’s hand and killed him with his own spear.

1 Chronicles 11:24 Such were the exploits of Benaiah son of Jehoiada; he too was as famous as the three mighty men.

1 Chronicles 11:25 He was held in greater honour than any of the Thirty, but he was not included among the Three. And David put him in charge of his bodyguard.

1 Chronicles 11:26 The mighty men were: Asahel the brother of Joab, Elhanan son of Dodo from Bethlehem,

1 Chronicles 11:27 Shammoth the Harorite, Helez the Pelonite,

1 Chronicles 11:28 Ira son of Ikkesh from Tekoa, Abiezer from Anathoth,

1 Chronicles 11:29 Sibbecai the Hushathite, Ilai the Ahohite,

1 Chronicles 11:30 Maharai the Netophathite, Heled son of Baanah the Netophathite,

1 Chronicles 11:31 Ithai son of Ribai from Gibeah in Benjamin, Benaiah the Pirathonite,

1 Chronicles 11:32 Hurai from the ravines of Gaash, Abiel the Arbathite,

1 Chronicles 11:33 Azmaveth the Baharumite, Eliahba the Shaalbonite,

1 Chronicles 11:34 the sons of Hashem the Gizonite, Jonathan son of Shagee the Hararite,

1 Chronicles 11:35 Ahiam son of Sacar the Hararite, Eliphal son of Ur,

1 Chronicles 11:36 Hepher the Mekerathite, Ahijah the Pelonite,

1 Chronicles 11:37 Hezro the Carmelite, Naarai son of Ezbai,

1 Chronicles 11:38 Joel the brother of Nathan, Mibhar son of Hagri,

1 Chronicles 11:39 Zelek the Ammonite, Naharai the Berothite, the armour-bearer of Joab son of Zeruiah,

1 Chronicles 11:40 Ira the Ithrite, Gareb the Ithrite,

1 Chronicles 11:41 Uriah the Hittite, Zabad son of Ahlai,

1 Chronicles 11:42 Adina son of Shiza the Reubenite, who was chief of the Reubenites, and the thirty with him,

1 Chronicles 11:43 Hanan son of Maacah, Joshaphat the Mithnite,

1 Chronicles 11:44 Uzzia the Ashterathite, Shama and Jeiel the sons of Hotham the Aroerite,

1 Chronicles 11:45 Jediael son of Shimri, his brother Joha the Tizite,

1 Chronicles 11:46 Eliel the Mahavite, Jeribai and Joshaviah the sons of Elnaam, Ithmah the Moabite,

1 Chronicles 11:47 Eliel, Obed and Jaasiel the Mezobaite.

1 Chronicles 12:1 These were the men who came to David at Ziklag, while he was banished from the presence of Saul son of Kish (they were among the warriors who helped him in battle;

1 Chronicles 12:2 they were armed with bows and were able to shoot arrows or to sling stones right-handed or left-handed; they were kinsmen of Saul from the tribe of Benjamin):

1 Chronicles 12:3 Ahiezer their chief and Joash the sons of Shemaah the Gibeathite; Jeziel and Pelet the sons of Azmaveth; Beracah, Jehu the Anathothite,

1 Chronicles 12:4 and Ishmaiah the Gibeonite, a mighty man among the Thirty, who was a leader of the Thirty; Jeremiah, Jahaziel, Johanan, Jozabad the Gederathite,

1 Chronicles 12:5 Eluzai, Jerimoth, Bealiah, Shemariah and Shephatiah the Haruphite;

1 Chronicles 12:6 Elkanah, Isshiah, Azarel, Joezer and Jashobeam the Korahites;

1 Chronicles 12:7 and Joelah and Zebadiah the sons of Jeroham from Gedor.

1 Chronicles 12:8 Some Gadites defected to David at his stronghold in the desert. They were brave warriors, ready for battle and able to handle the shield and spear. Their faces were the faces of lions, and they were as swift as gazelles in the mountains.

1 Chronicles 12:9 Ezer was the chief, Obadiah the second in command, Eliab the third,

1 Chronicles 12:10 Mishmannah the fourth, Jeremiah the fifth,

1 Chronicles 12:11 Attai the sixth, Eliel the seventh,

1 Chronicles 12:12 Johanan the eighth, Elzabad the ninth,

1 Chronicles 12:13 Jeremiah the tenth and Macbannai the eleventh.

1 Chronicles 12:14 These Gadites were army commanders; the least was a match for a hundred, and the greatest for a thousand.

1 Chronicles 12:15 It was they who crossed the Jordan in the first month when it was overflowing all its banks, and they put to flight everyone living in the valleys, to the east and to the west.

1 Chronicles 12:16 Other Benjamites and some men from Judah also came to David in his stronghold.

1 Chronicles 12:17 David went out to meet them and said to them, “If you have come to me in peace, to help me, I am ready to have you unite with me. But if you have come to betray me to my enemies when my hands are free from violence, may the God of our fathers see it and judge you.”

1 Chronicles 12:18 Then the Spirit came upon Amasai, chief of the Thirty, and he said: “We are yours, O David! We are with you, O son of Jesse! Success, success to you, and success to those who help you, for your God will help you.” So David received them and made them leaders of his raiding bands.

1 Chronicles 12:19 Some of the men of Manasseh defected to David when he went with the Philistines to fight against Saul. (He and his men did not help the Philistines because, after consultation, their rulers sent him away. They said, “It will cost us our heads if he deserts to his master Saul.”)

1 Chronicles 12:20 When David went to Ziklag, these were the men of Manasseh who defected to him: Adnah, Jozabad, Jediael, Michael, Jozabad, Elihu and Zillethai, leaders of units of a thousand in Manasseh.

1 Chronicles 12:21 They helped David against raiding bands, for all of them were brave warriors, and they were commanders in his army.

1 Chronicles 12:22 Day after day men came to help David, until he had a great army, like the army of God.

1 Chronicles 12:23 These are the numbers of the men armed for battle who came to David at Hebron to turn Saul’s kingdom over to him, as the LORD had said:

1 Chronicles 12:24 men of Judah, carrying shield and spear—6,800 armed for battle;

1 Chronicles 12:25 men of Simeon, warriors ready for battle—7,100;

1 Chronicles 12:26 men of Levi—4,600,

1 Chronicles 12:27 including Jehoiada, leader of the family of Aaron with 3,700 men,

1 Chronicles 12:28 and Zadok, a brave young warrior, with 22 officers from his family;

1 Chronicles 12:29 men of Benjamin, Saul’s kinsmen—3,000, most of whom had remained loyal to Saul’s house until then;

1 Chronicles 12:30 men of Ephraim, brave warriors, famous in their own clans—20,800;

1 Chronicles 12:31 men of half the tribe of Manasseh, designated by name to come and make David king—18,000;

1 Chronicles 12:32 men of Issachar, who understood the times and knew what Israel should do—200 chiefs, with all their relatives under their command;

1 Chronicles 12:33 men of Zebulun, experienced soldiers prepared for battle with every type of weapon, to help David with undivided loyalty—50,000;

1 Chronicles 12:34 men of Naphtali—1,000 officers, together with 37,000 men carrying shields and spears;

1 Chronicles 12:35 men of Dan, ready for battle—28,600;

1 Chronicles 12:36 men of Asher, experienced soldiers prepared for battle— 40,000;

1 Chronicles 12:37 and from east of the Jordan, men of Reuben, Gad, and the half-tribe of Manasseh, armed with every type of weapon—120,000.

1 Chronicles 12:38 All these were fighting men who volunteered to serve in the ranks. They came to Hebron fully determined to make David king over all Israel. All the rest of the Israelites were also of one mind to make David king.

1 Chronicles 12:39 The men spent three days there with David, eating and drinking, for their families had supplied provisions for them.

1 Chronicles 12:40 Also, their neighbours from as far away as Issachar, Zebulun and Naphtali came bringing food on donkeys, camels, mules and oxen. There were plentiful supplies of flour, fig cakes, raisin cakes, wine, oil, cattle and sheep, for there was joy in Israel.

1 Chronicles 13:1 David conferred with each of his officers, the commanders of thousands and commanders of hundreds.

1 Chronicles 13:2 He then said to the whole assembly of Israel, “If it seems good to you and if it is the will of the LORD our God, let us send word far and wide to the rest of our brothers throughout the territories of Israel, and also to the priests and Levites who are with them in their towns and pasture-lands, to come and join us.

1 Chronicles 13:3 Let us bring the ark of our God back to us, for we did not enquire of it during the reign of Saul.”

1 Chronicles 13:4 The whole assembly agreed to do this, because it seemed right to all the people.

1 Chronicles 13:5 So David assembled all the Israelites, from the Shihor River in Egypt to Lebo Hamath, to bring the ark of God from Kiriath Jearim.

1 Chronicles 13:6 David and all the Israelites with him went to Baalah of Judah (Kiriath Jearim) to bring up from there the ark of God the LORD, who is enthroned between the cherubim—the ark that is called by the Name.

1 Chronicles 13:7 They moved the ark of God from Abinadab's house on a new cart, with Uzzah and Ahio guiding it.

1 Chronicles 13:8 David and all the Israelites were celebrating with all their might before God, with songs and with harps, lyres, tambourines, cymbals and trumpets.

1 Chronicles 13:9 When they came to the threshing-floor of Kidon, Uzzah reached out his hand to steady the ark, because the oxen stumbled.

1 Chronicles 13:10 The LORD's anger burned against Uzzah, and he struck him down because he had put his hand on the ark. So he died there before God.

1 Chronicles 13:11 Then David was angry because the LORD's wrath had broken out against Uzzah, and to this day that place is called Perez Uzzah.

1 Chronicles 13:12 David was afraid of God that day and asked, "How can I ever bring the ark of God to me?"

1 Chronicles 13:13 He did not take the ark to be with him in the City of David. Instead, he took it aside to the house of Obed-Edom the Gittite.

1 Chronicles 13:14 The ark of God remained with the family of Obed-Edom in his house for three months, and the LORD blessed his household and everything he had.

1 Chronicles 14:1 Now Hiram king of Tyre sent messengers to David, along with cedar logs, stonemasons and carpenters to build a palace for him.

1 Chronicles 14:2 And David knew that the LORD had established him as king over Israel and that his kingdom had been highly exalted for the sake of his people Israel.

1 Chronicles 14:3 In Jerusalem David took more wives and became the father of more sons and daughters.

1 Chronicles 14:4 These are the names of the children born to him there: Shammua, Shobab, Nathan, Solomon,

1 Chronicles 14:5 Ibhar, Elishua, Elpelet,

1 Chronicles 14:6 Nogah, Nepheg, Japhia,

1 Chronicles 14:7 Elishama, Beeliada and Eliphelet.

1 Chronicles 14:8 When the Philistines heard that David had been anointed king over all Israel, they went up in full force to search for him, but David heard about it and went out to meet them.

1 Chronicles 14:9 Now the Philistines had come and raided the Valley of Rephaim;

1 Chronicles 14:10 so David enquired of God: “Shall I go and attack the Philistines? Will you hand them over to me?” The LORD answered him, “Go, I will hand them over to you.”

1 Chronicles 14:11 So David and his men went up to Baal Perazim, and there he defeated them. He said, “As waters break out, God has broken out against my enemies by my hand.” So that place was called Baal Perazim.

1 Chronicles 14:12 The Philistines had abandoned their gods there, and David gave orders to burn them in the fire.

1 Chronicles 14:13 Once more the Philistines raided the valley;

1 Chronicles 14:14 so David enquired of God again, and God answered him, “Do not go straight up, but circle round them and attack them in front of the balsam trees.

1 Chronicles 14:15 As soon as you hear the sound of marching in the tops of the balsam trees, move out to battle, because that will mean God has gone out in front of you to strike the Philistine army.”

1 Chronicles 14:16 So David did as God commanded him, and they struck down the Philistine army, all the way from Gibeon to Gezer.

1 Chronicles 14:17 So David’s fame spread throughout every land, and the LORD made all the nations fear him.

1 Chronicles 15:1 After David had constructed buildings for himself in the City of David, he prepared a place for the ark of God and pitched a tent for it.

1 Chronicles 15:2 Then David said, “No-one but the Levites may carry the ark of God, because the LORD chose them to carry the ark of the LORD and to minister before him for ever.”

1 Chronicles 15:3 David assembled all Israel in Jerusalem to bring up the ark of the LORD to the place he had prepared for it.

1 Chronicles 15:4 He called together the descendants of Aaron and the Levites:

1 Chronicles 15:5 From the descendants of Kohath, Uriel the leader and 120 relatives;

1 Chronicles 15:6 from the descendants of Merari, Asaiah the leader and 220 relatives;

1 Chronicles 15:7 from the descendants of Gershon, Joel the leader and 130 relatives;

1 Chronicles 15:8 from the descendants of Elizaphan, Shemaiah the leader and 200 relatives;

1 Chronicles 15:9 from the descendants of Hebron, Eliel the leader and 80 relatives;

1 Chronicles 15:10 from the descendants of Uzziel, Amminadab the leader and 112 relatives.

1 Chronicles 15:11 Then David summoned Zadok and Abiathar the priests, and Uriel, Asaiah, Joel, Shemaiah, Eliel and Amminadab the Levites.

1 Chronicles 15:12 He said to them, “You are the heads of the Levitical families; you and your fellow Levites are to consecrate yourselves and bring up the ark of the LORD, the God of Israel, to the place I have prepared for it.

1 Chronicles 15:13 It was because you, the Levites, did not bring it up the first time that the LORD our God broke out in anger against us. We did not enquire of him about how to do it in the prescribed way.”

1 Chronicles 15:14 So the priests and Levites consecrated themselves in order to bring up the ark of the LORD, the God of Israel.

1 Chronicles 15:15 And the Levites carried the ark of God with the poles on their shoulders, as Moses had commanded in accordance with the word of the LORD.

1 Chronicles 15:16 David told the leaders of the Levites to appoint their brothers as singers to sing joyful songs, accompanied by musical instruments: lyres, harps and cymbals.

1 Chronicles 15:17 So the Levites appointed Heman son of Joel; from his brothers, Asaph son of Berekiah; and from their brothers the Merarites, Ethan son of Kushaiah;

1 Chronicles 15:18 and with them their brothers next in rank: Zechariah, Jaaziel, Shemiramoth, Jehiel, Unni, Eliab, Benaiah, Maaseiah, Mattithiah, Eliphelehu, Mikneiah, Obed-Edom and Jeiel, the gatekeepers.

1 Chronicles 15:19 The musicians Heman, Asaph and Ethan were to sound the bronze cymbals;

1 Chronicles 15:20 Zechariah, Aziel, Shemiramoth, Jehiel, Unni, Eliab, Maaseiah and Benaiah were to play the lyres according to alamoth,

1 Chronicles 15:21 and Mattithiah, Eliphelehu, Mikneiah, Obed-Edom, Jeiel and Azaziah were to play the harps, directing according to sheminith.

1 Chronicles 15:22 Kenaniah the head Levite was in charge of the singing; that was his responsibility because he was skilful at it.

1 Chronicles 15:23 Berekiah and Elkanah were to be doorkeepers for the ark.

1 Chronicles 15:24 Shebaniah, Joshaphat, Nethanel, Amasai, Zechariah, Benaiah and Eliezer the priests were to blow trumpets before the ark of God. Obed-Edom and Jehiah were also to be doorkeepers for the ark.

1 Chronicles 15:25 So David and the elders of Israel and the commanders of units of a thousand went to bring up the ark of the covenant of the LORD from the house of Obed-Edom, with rejoicing.

1 Chronicles 15:26 Because God had helped the Levites who were carrying the ark of the covenant of the LORD, seven bulls and seven rams were sacrificed.

1 Chronicles 15:27 Now David was clothed in a robe of fine linen, as were all the Levites who were carrying the ark, and as were the singers, and Kenaniah, who was in charge of the singing of the choirs. David also wore a linen ephod.

1 Chronicles 15:28 So all Israel brought up the ark of the covenant of the LORD with shouts, with the sounding of rams’ horns and trumpets, and of cymbals, and the playing of lyres and harps.

1 Chronicles 15:29 As the ark of the covenant of the LORD was entering the City of David, Michal daughter of Saul watched from a window. And when she saw King David dancing and celebrating, she despised him in her heart.

1 Chronicles 16:1 They brought the ark of God and set it inside the tent that David had pitched for it, and they presented burnt offerings and fellowship offerings before God.

1 Chronicles 16:2 After David had finished sacrificing the burnt offerings and fellowship offerings, he blessed the people in the name of the LORD.

1 Chronicles 16:3 Then he gave a loaf of bread, a cake of dates and a cake of raisins to each Israelite man and woman.

1 Chronicles 16:4 He appointed some of the Levites to minister before the ark of the LORD, to make petition, to give thanks, and to praise the LORD, the God of Israel:

1 Chronicles 16:5 Asaph was the chief, Zechariah second, then Jeiel, Shemiramoth, Jehiel, Mattithiah, Eliab, Benaiah, Obed-Edom and Jeiel. They were to play the lyres and harps, Asaph was to sound the cymbals,

1 Chronicles 16:6 and Benaiah and Jahaziel the priests were to blow the trumpets regularly before the ark of the covenant of God.

1 Chronicles 16:7 That day David first committed to Asaph and his associates this psalm of thanks to the LORD:

1 Chronicles 16:8 Give thanks to the LORD, call on his name; make known among the nations what he has done.

1 Chronicles 16:9 Sing to him, sing praise to him; tell of all his wonderful acts.

1 Chronicles 16:10 Glory in his holy name; let the hearts of those who seek the LORD rejoice.

1 Chronicles 16:11 Look to the LORD and his strength; seek his face always.

1 Chronicles 16:12 Remember the wonders he has done, his miracles, and the judgments he pronounced,

1 Chronicles 16:13 O descendants of Israel his servant, O sons of Jacob, his chosen ones.

1 Chronicles 16:14 He is the LORD our God; his judgments are in all the earth.

1 Chronicles 16:15 He remembers his covenant for ever, the word he commanded, for a thousand generations,

1 Chronicles 16:16 the covenant he made with Abraham, the oath he swore to Isaac.

1 Chronicles 16:17 He confirmed it to Jacob as a decree, to Israel as an everlasting covenant:

1 Chronicles 16:18 "To you I will give the land of Canaan as the portion you will inherit."

1 Chronicles 16:19 When they were but few in number, few indeed, and strangers in it,

1 Chronicles 16:20 they wandered from nation to nation, from one kingdom to another.

1 Chronicles 16:21 He allowed no man to oppress them; for their sake he rebuked kings:

1 Chronicles 16:22 "Do not touch my anointed ones; do my prophets no harm."

1 Chronicles 16:23 Sing to the LORD, all the earth; proclaim his salvation day after day.

1 Chronicles 16:24 Declare his glory among the nations, his marvellous deeds among all peoples.

1 Chronicles 16:25 For great is the LORD and most worthy of praise; he is to be feared above all gods.

1 Chronicles 16:26 For all the gods of the nations are idols, but the LORD made the heavens.

1 Chronicles 16:27 Splendour and majesty are before him; strength and joy in his dwelling-place.

1 Chronicles 16:28 Ascribe to the LORD, O families of nations, ascribe to the LORD glory and strength,

1 Chronicles 16:29 ascribe to the LORD the glory due to his name. Bring an offering and come before him; worship the LORD in the splendour of his holiness.

1 Chronicles 16:30 Tremble before him, all the earth! The world is firmly established; it cannot be moved.

1 Chronicles 16:31 Let the heavens rejoice, let the earth be glad; let them say among the nations, “The LORD reigns!”

1 Chronicles 16:32 Let the sea resound, and all that is in it; let the fields be jubilant, and everything in them!

1 Chronicles 16:33 Then the trees of the forest will sing, they will sing for joy before the LORD, for he comes to judge the earth.

1 Chronicles 16:34 Give thanks to the LORD, for he is good; his love endures for ever.

1 Chronicles 16:35 Cry out, “Save us, O God our Saviour; gather us and deliver us from the nations, that we may give thanks to your holy name, that we may glory in your praise.”

1 Chronicles 16:36 Praise be to the LORD, the God of Israel, from everlasting to everlasting. Then all the people said “Amen” and “Praise the LORD.”

1 Chronicles 16:37 David left Asaph and his associates before the ark of the covenant of the LORD to minister there regularly, according to each day’s requirements.

1 Chronicles 16:38 He also left Obed-Edom and his sixty-eight associates to minister with them. Obed-Edom son of Jeduthun, and also Hosah, were gatekeepers.

1 Chronicles 16:39 David left Zadok the priest and his fellow priests before the tabernacle of the LORD at the high place in Gibeon

1 Chronicles 16:40 to present burnt offerings to the LORD on the altar of burnt offering regularly, morning and evening, in accordance with everything written in the Law of the LORD, which he had given Israel.

1 Chronicles 16:41 With them were Heman and Jeduthun and the rest of those chosen and designated by name to give thanks to the LORD, “for his love endures for ever.”

1 Chronicles 16:42 Heman and Jeduthun were responsible for the sounding of the trumpets and cymbals and for the playing of the other instruments for sacred song. The sons of Jeduthun were stationed at the gate.

1 Chronicles 16:43 Then all the people left, each for his own home, and David returned home to bless his family.

1 Chronicles 17:1 After David was settled in his palace, he said to Nathan the prophet, “Here I am, living in a palace of cedar, while the ark of the covenant of the LORD is under a tent.”

1 Chronicles 17:2 Nathan replied to David, “Whatever you have in mind, do it, for God is with you.”

1 Chronicles 17:3 That night the word of God came to Nathan, saying:

1 Chronicles 17:4 “Go and tell my servant David,`This is what the LORD says: You are not the one to build me a house to dwell in.

1 Chronicles 17:5 I have not dwelt in a house from the day I brought Israel up out of Egypt to this day. I have moved from one tent site to another, from one dwelling-place to another.

1 Chronicles 17:6 Wherever I have moved with all the Israelites, did I ever say to any of their leaders whom I commanded to shepherd my people, “Why have you not built me a house of cedar?”‘

1 Chronicles 17:7 “Now then, tell my servant David,`This is what the LORD Almighty says: I took you from the pasture and from following the flock, to be ruler over my people Israel.

1 Chronicles 17:8 I have been with you wherever you have gone, and I have cut off all your enemies from before you. Now I will make your name like the names of the greatest men of the earth.

1 Chronicles 17:9 And I will provide a place for my people Israel and will plant them so that they can have a home of their own and no longer be disturbed. Wicked people will not oppress them any more, as they did at the beginning

1 Chronicles 17:10 and have done ever since the time I appointed leaders over my people Israel. I will also subdue all your enemies. “`I declare to you that the LORD will build a house for you:

1 Chronicles 17:11 When your days are over and you go to be with your fathers, I will raise up your offspring to succeed you, one of your own sons, and I will establish his kingdom.

1 Chronicles 17:12 He is the one who will build a house for me, and I will establish his throne for ever.

1 Chronicles 17:13 I will be his father, and he will be my son. I will never take my love away from him, as I took it away from your predecessor.

1 Chronicles 17:14 I will set him over my house and my kingdom for ever; his throne will be established for ever.’“

1 Chronicles 17:15 Nathan reported to David all the words of this entire revelation.

1 Chronicles 17:16 Then King David went in and sat before the LORD, and he said: “Who am I, O LORD God, and what is my family, that you have brought me this far?

1 Chronicles 17:17 And as if this were not enough in your sight, O God, you have spoken about the future of the house of your servant. You have looked on me as though I were the most exalted of men, O LORD God.

1 Chronicles 17:18 “What more can David say to you for honouring your servant? For you know your servant,

1 Chronicles 17:19 O LORD. For the sake of your servant and according to your will, you have done this great thing and made known all these great promises.

1 Chronicles 17:20 “There is no-one like you, O LORD, and there is no God but you, as we have heard with our own ears.

1 Chronicles 17:21 And who is like your people Israel—the one nation on earth whose God went out to redeem a people for himself, and to make a name for yourself, and to perform great and awesome wonders by driving out nations from before your people, whom you redeemed from Egypt?

1 Chronicles 17:22 You made your people Israel your very own for ever, and you, O LORD, have become their God.

1 Chronicles 17:23 “And now, LORD, let the promise you have made concerning your servant and his house be established for ever. Do as you promised,

1 Chronicles 17:24 so that it will be established and that your name will be great for ever. Then men will say,`The LORD Almighty, the God over Israel, is Israel’s God!’ And the house of your servant David will be established before you.

1 Chronicles 17:25 “You, my God, have revealed to your servant that you will build a house for him. So your servant has found courage to pray to you.

1 Chronicles 17:26 O LORD, you are God! You have promised these good things to your servant.

1 Chronicles 17:27 Now you have been pleased to bless the house of your servant, that it may continue for ever in your sight; for you, O LORD, have blessed it, and it will be blessed for ever.”

1 Chronicles 18:1 In the course of time, David defeated the Philistines and subdued them, and he took Gath and its surrounding villages from the control of the Philistines.

1 Chronicles 18:2 David also defeated the Moabites, and they became subject to him and brought tribute.

1 Chronicles 18:3 Moreover, David fought Hadadezer king of Zobah, as far as Hamath, when he went to establish his control along the Euphrates River.

1 Chronicles 18:4 David captured a thousand of his chariots, seven thousand charioteers and twenty thousand foot soldiers. He hamstrung all but a hundred of the chariot horses.

1 Chronicles 18:5 When the Arameans of Damascus came to help Hadadezer king of Zobah, David struck down twenty-two thousand of them.

1 Chronicles 18:6 He put garrisons in the Aramean kingdom of Damascus, and the Arameans became subject to him and brought tribute. The LORD gave David victory everywhere he went.

1 Chronicles 18:7 David took the gold shields carried by the officers of Hadadezer and brought them to Jerusalem.

1 Chronicles 18:8 From Tebah and Cun, towns that belonged to Hadadezer, David took a great quantity of bronze, which Solomon used to make the bronze Sea, the pillars and various bronze articles.

1 Chronicles 18:9 When Tou king of Hamath heard that David had defeated the entire army of Hadadezer king of Zobah,

1 Chronicles 18:10 he sent his son Hadoram to King David to greet him and congratulate him on his victory in battle over Hadadezer, who had been at war with Tou. Hadoram brought all kinds of articles of gold and silver and bronze.

1 Chronicles 18:11 King David dedicated these articles to the LORD, as he had done with the silver and gold he had taken from all these nations: Edom and Moab, the Ammonites and the Philistines, and Amalek.

1 Chronicles 18:12 Abishai son of Zeruiah struck down eighteen thousand Edomites in the Valley of Salt.

1 Chronicles 18:13 He put garrisons in Edom, and all the Edomites became subject to David. The LORD gave David victory everywhere he went.

1 Chronicles 18:14 David reigned over all Israel, doing what was just and right for all his people.

1 Chronicles 18:15 Joab son of Zeruiah was over the army; Jehoshaphat son of Ahilud was recorder;

1 Chronicles 18:16 Zadok son of Ahitub and Ahimelech son of Abiathar were priests; Shavsha was secretary;

1 Chronicles 18:17 Benaiah son of Jehoiada was over the Kerethites and Pelethites; and David’s sons were chief officials at the king’s side.

1 Chronicles 19:1 In the course of time, Nahash king of the Ammonites died, and his son succeeded him as king.

1 Chronicles 19:2 David thought, “I will show kindness to Hanun son of Nahash, because his father showed kindness to me.” So David sent a delegation to express his sympathy to Hanun concerning his father. When David’s men came to Hanun in the land of the Ammonites to express sympathy to him,

1 Chronicles 19:3 the Ammonite nobles said to Hanun, “Do you think David is honouring your father by sending men to you to express sympathy? Haven’t his men come to you to explore and spy out the country and overthrow it?”

1 Chronicles 19:4 So Hanun seized David’s men, shaved them, cut off their garments in the middle at the buttocks, and sent them away.

1 Chronicles 19:5 When someone came and told David about the men, he sent messengers to meet them, for they were greatly humiliated. The king said, “Stay at Jericho till your beards have grown, and then come back.”

1 Chronicles 19:6 When the Ammonites realised that they had become an offence to David’s nostrils, Hanun and the Ammonites sent a thousand talents of silver to hire chariots and charioteers from Aram Naharaim, Aram Maacah and Zobah.

1 Chronicles 19:7 They hired thirty-two thousand chariots and charioteers, as well as the king of Maacah with his troops, who came and camped near Medeba, while the Ammonites were mustered from their towns and moved out for battle.

1 Chronicles 19:8 On hearing this, David sent Joab out with the entire army of fighting men.

1 Chronicles 19:9 The Ammonites came out and drew up in battle formation at the entrance to their city, while the kings who had come were by themselves in the open country.

1 Chronicles 19:10 Joab saw that there were battle lines in front of him and behind him; so he selected some of the best troops in Israel and deployed them against the Arameans.

1 Chronicles 19:11 He put the rest of the men under the command of Abishai his brother, and they were deployed against the Ammonites.

1 Chronicles 19:12 Joab said, “If the Arameans are too strong for me, then you are to rescue me; but if the Ammonites are too strong for you, then I will rescue you.

1 Chronicles 19:13 Be strong and let us fight bravely for our people and the cities of our God. The LORD will do what is good in his sight.”

1 Chronicles 19:14 Then Joab and the troops with him advanced to fight the Arameans, and they fled before him.

1 Chronicles 19:15 When the Ammonites saw that the Arameans were fleeing, they too fled before his brother Abishai and went inside the city. So Joab went back to Jerusalem.

1 Chronicles 19:16 After the Arameans saw that they had been routed by Israel, they sent messengers and had Arameans brought from beyond the River, with Shophach the commander of Hadadezer’s army leading them.

1 Chronicles 19:17 When David was told of this, he gathered all Israel and crossed the Jordan; he advanced against them and formed his battle lines opposite them. David formed his lines to meet the Arameans in battle, and they fought against him.

1 Chronicles 19:18 But they fled before Israel, and David killed seven thousand of their charioteers and forty thousand of their foot soldiers. He also killed Shophach the commander of their army.

1 Chronicles 19:19 When the vassals of Hadadezer saw that they had been defeated by Israel, they made peace with David and became subject to him. So the Arameans were not willing to help the Ammonites any more.

1 Chronicles 20:1 In the spring, at the time when kings go off to war, Joab led out the armed forces. He laid waste the land of the Ammonites and went to Rabbah and besieged it, but David remained in Jerusalem. Joab attacked Rabbah and left it in ruins.

1 Chronicles 20:2 David took the crown from the head of their king—its weight was found to be a talent of gold, and it was set with precious stones—and it was placed on David's head. He took a great quantity of plunder from the city

1 Chronicles 20:3 and brought out the people who were there, consigning them to labour with saws and with iron picks and axes. David did this to all the Ammonite towns. Then David and his entire army returned to Jerusalem.

1 Chronicles 20:4 In the course of time, war broke out with the Philistines, at Gezer. At that time Sibbecai the Hushathite killed Sippai, one of the descendants of the Rephaites, and the Philistines were subjugated.

1 Chronicles 20:5 In another battle with the Philistines, Elhanan son of Jair killed Lahmi the brother of Goliath the Gittite, who had a spear with a shaft like a weaver's rod.

1 Chronicles 20:6 In still another battle, which took place at Gath, there was a huge man with six fingers on each hand and six toes on each foot—twenty-four in all. He also was descended from Rapha.

1 Chronicles 20:7 When he taunted Israel, Jonathan son of Shimea, David's brother, killed him.

1 Chronicles 20:8 These were descendants of Rapha in Gath, and they fell at the hands of David and his men.

1 Chronicles 21:1 Satan rose up against Israel and incited David to take a census of Israel.

1 Chronicles 21:2 So David said to Joab and the commanders of the troops, "Go and count the Israelites from Beersheba to Dan. Then report back to me so that I may know how many there are."

1 Chronicles 21:3 But Joab replied, "May the LORD multiply his troops a hundred times over. My lord the king, are they not all my lord's subjects? Why does my lord want to do this? Why should he bring guilt on Israel?"

1 Chronicles 21:4 The king’s word, however, overruled Joab; so Joab left and went throughout Israel and then came back to Jerusalem.

1 Chronicles 21:5 Joab reported the number of the fighting men to David: In all Israel there were one million one hundred thousand men who could handle a sword, including four hundred and seventy thousand in Judah.

1 Chronicles 21:6 But Joab did not include Levi and Benjamin in the numbering, because the king’s command was repulsive to him.

1 Chronicles 21:7 This command was also evil in the sight of God; so he punished Israel.

1 Chronicles 21:8 Then David said to God, “I have sinned greatly by doing this. Now, I beg you, take away the guilt of your servant. I have done a very foolish thing.”

1 Chronicles 21:9 The LORD said to Gad, David’s seer,

1 Chronicles 21:10 “Go and tell David,`This is what the LORD says: I am giving you three options. Choose one of them for me to carry out against you.’“

1 Chronicles 21:11 So Gad went to David and said to him, “This is what the LORD says:`Take your choice:

1 Chronicles 21:12 three years of famine, three months of being swept away before your enemies, with their swords overtaking you, or three days of the sword of the LORD—days of plague in the land, with the angel of the LORD ravaging every part of Israel.’ Now then, decide how I should answer the one who sent me.”

1 Chronicles 21:13 David said to Gad, “I am in deep distress. Let me fall into the hands of the LORD, for his mercy is very great; but do not let me fall into the hands of men.”

1 Chronicles 21:14 So the LORD sent a plague on Israel, and seventy thousand men of Israel fell dead.

1 Chronicles 21:15 And God sent an angel to destroy Jerusalem. But as the angel was doing so, the LORD saw it and was grieved because of the calamity and said to the angel who was destroying the people, “Enough! Withdraw your hand.” The angel of the LORD was then standing at the threshing-floor of Araunah the Jebusite.

1 Chronicles 21:16 David looked up and saw the angel of the LORD standing between heaven and earth, with a drawn sword in his hand extended over Jerusalem. Then David and the elders, clothed in sackcloth, fell face down.

1 Chronicles 21:17 David said to God, “Was it not I who ordered the fighting men to be counted? I am the one who has sinned and done wrong. These are but sheep. What have they done? O LORD my God, let your hand fall upon me and my family, but do not let this plague remain on your people.”

1 Chronicles 21:18 Then the angel of the LORD ordered Gad to tell David to go up and build an altar to the LORD on the threshing-floor of Araunah the Jebusite.

1 Chronicles 21:19 So David went up in obedience to the word that Gad had spoken in the name of the LORD.

1 Chronicles 21:20 While Araunah was threshing wheat, he turned and saw the angel; his four sons who were with him hid themselves.

1 Chronicles 21:21 Then David approached, and when Araunah looked and saw him, he left the threshing-floor and bowed down before David with his face to the ground.

1 Chronicles 21:22 David said to him, “Let me have the site of your threshing-floor so that I can build an altar to the LORD, that the plague on the people may be stopped. Sell it to me at the full price.”

1 Chronicles 21:23 Araunah said to David, “Take it! Let my lord the king do whatever pleases him. Look, I will give the oxen for the burnt offerings, the threshing-sledges for the wood, and the wheat for the grain offering. I will give all this.”

1 Chronicles 21:24 But King David replied to Araunah, “No, I insist on paying the full price. I will not take for the LORD what is yours, or sacrifice a burnt offering that costs me nothing.”

1 Chronicles 21:25 So David paid Araunah six hundred shekels of gold for the site.

1 Chronicles 21:26 David built an altar to the LORD there and sacrificed burnt offerings and fellowship offerings. He called on the LORD, and the LORD answered him with fire from heaven on the altar of burnt offering.

1 Chronicles 21:27 Then the LORD spoke to the angel, and he put his sword back into its sheath.

1 Chronicles 21:28 At that time, when David saw that the LORD had answered him on the threshing-floor of Araunah the Jebusite, he offered sacrifices there.

1 Chronicles 21:29 The tabernacle of the LORD, which Moses had made in the desert, and the altar of burnt offering were at that time on the high place at Gibeon.

1 Chronicles 21:30 But David could not go before it to enquire of God, because he was afraid of the sword of the angel of the LORD.

1 Chronicles 22:1 Then David said, “The house of the LORD God is to be here, and also the altar of burnt offering for Israel.”

1 Chronicles 22:2 So David gave orders to assemble the aliens living in Israel, and from among them he appointed stonecutters to prepare dressed stone for building the house of God.

1 Chronicles 22:3 He provided a large amount of iron to make nails for the doors of the gateways and for the fittings, and more bronze than could be weighed.

1 Chronicles 22:4 He also provided more cedar logs than could be counted, for the Sidonians and Tyrians had brought large numbers of them to David.

1 Chronicles 22:5 David said, “My son Solomon is young and inexperienced, and the house to be built for the LORD should be of great magnificence and fame and splendour in the sight of all the nations. Therefore I will make preparations for it.” So David made extensive preparations before his death.

1 Chronicles 22:6 Then he called for his son Solomon and charged him to build a house for the LORD, the God of Israel.

1 Chronicles 22:7 David said to Solomon: “My son, I had it in my heart to build a house for the Name of the LORD my God.

1 Chronicles 22:8 But this word of the LORD came to me:`You have shed much blood and have fought many wars. You are not to build a house for my Name, because you have shed much blood on the earth in my sight.

1 Chronicles 22:9 But you will have a son who will be a man of peace and rest, and I will give him rest from all his enemies on every side. His name will be Solomon, and I will grant Israel peace and quiet during his reign.

1 Chronicles 22:10 He is the one who will build a house for my Name. He will be my son, and I will be his father. And I will establish the throne of his kingdom over Israel for ever.’

1 Chronicles 22:11 “Now, my son, the LORD be with you, and may you have success and build the house of the LORD your God, as he said you would.

1 Chronicles 22:12 May the LORD give you discretion and understanding when he puts you in command over Israel, so that you may keep the law of the LORD your God.

1 Chronicles 22:13 Then you will have success if you are careful to observe the decrees and laws that the LORD gave to Moses for Israel. Be strong and courageous. Do not be afraid or discouraged.

1 Chronicles 22:14 “I have taken great pains to provide for the temple of the LORD a hundred thousand talents of gold, a million talents of silver, quantities of bronze and iron too great to be weighed, and wood and stone. And you may add to them.

1 Chronicles 22:15 You have many workmen: stonecutters, masons and carpenters, as well as men skilled in every kind of work

1 Chronicles 22:16 in gold and silver, bronze and iron—craftsmen beyond number. Now begin the work, and the LORD be with you.”

1 Chronicles 22:17 Then David ordered all the leaders of Israel to help his son Solomon.

1 Chronicles 22:18 He said to them, “Is not the LORD your God with you? And has he not granted you rest on every side? For he has handed the inhabitants of the land over to me, and the land is subject to the LORD and to his people.

1 Chronicles 22:19 Now devote your heart and soul to seeking the LORD your God. Begin to build the sanctuary of the LORD God, so that you may bring the ark of the covenant of the LORD and the sacred articles belonging to God into the temple that will be built for the Name of the LORD.”

1 Chronicles 23:1 When David was old and full of years, he made his son Solomon king over Israel.

1 Chronicles 23:2 He also gathered together all the leaders of Israel, as well as the priests and Levites.

1 Chronicles 23:3 The Levites thirty years old or more were counted, and the total number of men was thirty-eight thousand.

1 Chronicles 23:4 David said, “Of these, twenty-four thousand are to supervise the work of the temple of the LORD and six thousand are to be officials and judges.

1 Chronicles 23:5 Four thousand are to be gatekeepers and four thousand are to praise the LORD with the musical instruments I have provided for that purpose.”

1 Chronicles 23:6 David divided the Levites into groups corresponding to the sons of Levi: Gershon, Kohath and Merari.

1 Chronicles 23:7 Belonging to the Gershonites: Ladan and Shimei.

1 Chronicles 23:8 The sons of Ladan: Jehiel the first, Zetham and Joel— three in all.

1 Chronicles 23:9 The sons of Shimei: Shelomoth, Haziel and Haran—three in all. These were the heads of the families of Ladan.

1 Chronicles 23:10 And the sons of Shimei: Jahath, Ziza, Jeush and Beriah. These were the sons of Shimei—four in all.

1 Chronicles 23:11 Jahath was the first and Ziza the second, but Jeush and Beriah did not have many sons; so they were counted as one family with one assignment.

1 Chronicles 23:12 The sons of Kohath: Amram, Izhar, Hebron and Uzziel— four in all.

1 Chronicles 23:13 The sons of Amram: Aaron and Moses. Aaron was set apart, he and his descendants for ever, to consecrate the most holy things, to offer sacrifices before the LORD, to minister before him and to pronounce blessings in his name for ever.

1 Chronicles 23:14 The sons of Moses the man of God were counted as part of the tribe of Levi.

1 Chronicles 23:15 The sons of Moses: Gershom and Eliezer.

1 Chronicles 23:16 The descendants of Gershom: Shubael was the first.

1 Chronicles 23:17 The descendants of Eliezer: Rehabiah was the first. Eliezer had no other sons, but the sons of Rehabiah were very numerous.

1 Chronicles 23:18 The sons of Izhar: Shelomith was the first.

1 Chronicles 23:19 The sons of Hebron: Jeriah the first, Amariah the second, Jahaziel the third and Jekameam the fourth.

1 Chronicles 23:20 The sons of Uzziel: Micah the first and Isshiah the second.

1 Chronicles 23:21 The sons of Merari: Mahli and Mushi. The sons of Mahli: Eleazar and Kish.

1 Chronicles 23:22 Eleazar died without having sons: he had only daughters. Their cousins, the sons of Kish, married them.

1 Chronicles 23:23 The sons of Mushi: Mahli, Eder and Jerimoth—three in all.

1 Chronicles 23:24 These were the descendants of Levi by their families— the heads of families as they were registered under their names and counted individually, that is, the workers twenty years old or more who served in the temple of the LORD.

1 Chronicles 23:25 For David had said, “Since the LORD, the God of Israel, has granted rest to his people and has come to dwell in Jerusalem for ever,

1 Chronicles 23:26 the Levites no longer need to carry the tabernacle or any of the articles used in its service.”

1 Chronicles 23:27 According to the last instructions of David, the Levites were counted from those twenty years old or more.

1 Chronicles 23:28 The duty of the Levites was to help Aaron’s descendants in the service of the temple of the LORD: to be in charge of the courtyards, the side rooms, the purification of all sacred things and the performance of other duties at the house of God.

1 Chronicles 23:29 They were in charge of the bread set out on the table, the flour for the grain offerings, the unleavened wafers, the baking and the mixing, and all measurements of quantity and size.

1 Chronicles 23:30 They were also to stand every morning to thank and praise the LORD. They were to do the same in the evening

1 Chronicles 23:31 and whenever burnt offerings were presented to the LORD on Sabbaths and at New Moon festivals and at appointed

feasts. They were to serve before the LORD regularly in the proper number and in the way prescribed for them.

1 Chronicles 23:32 And so the Levites carried out their responsibilities for the Tent of Meeting, for the Holy Place and, under their brothers the descendants of Aaron, for the service of the temple of the LORD.

1 Chronicles 24:1 These were the divisions of the sons of Aaron: The sons of Aaron were Nadab, Abihu, Eleazar and Ithamar.

1 Chronicles 24:2 But Nadab and Abihu died before their father did, and they had no sons; so Eleazar and Ithamar served as the priests.

1 Chronicles 24:3 With the help of Zadok a descendant of Eleazar and Ahimelech a descendant of Ithamar, David separated them into divisions for their appointed order of ministering.

1 Chronicles 24:4 A larger number of leaders were found among Eleazar’s descendants than among Ithamar’s, and they were divided accordingly: sixteen heads of families from Eleazar’s descendants and eight heads of families from Ithamar’s descendants.

1 Chronicles 24:5 They divided them impartially by drawing lots, for there were officials of the sanctuary and officials of God among the descendants of both Eleazar and Ithamar.

1 Chronicles 24:6 The scribe Shemaiah son of Nethanel, a Levite, recorded their names in the presence of the king and of the officials: Zadok the priest, Ahimelech son of Abiathar and the heads of families of the priests and of the Levites—one family being taken from Eleazar and then one from Ithamar.

1 Chronicles 24:7 The first lot fell to Jehoiarib, the second to Jedaiah,

1 Chronicles 24:8 the third to Harim, the fourth to Seorim,

1 Chronicles 24:9 the fifth to Malkijah, the sixth to Mijamin,

1 Chronicles 24:10 the seventh to Hakkoz, the eighth to Abijah,

1 Chronicles 24:11 the ninth to Jeshua, the tenth to Shecaniah,

1 Chronicles 24:12 the eleventh to Eliashib, the twelfth to Jakim,

1 Chronicles 24:13 the thirteenth to Huppah, the fourteenth to Jeshebeab,

1 Chronicles 24:14 the fifteenth to Bilgah, the sixteenth to Immer,

1 Chronicles 24:15 the seventeenth to Hezir, the eighteenth to Happizzez,

1 Chronicles 24:16 the nineteenth to Pethahiah, the twentieth to Jehezkel,

1 Chronicles 24:17 the twenty-first to Jakin, the twenty-second to Gamul,

1 Chronicles 24:18 the twenty-third to Delaiah and the twenty-fourth to Maaziah.

1 Chronicles 24:19 This was their appointed order of ministering when they entered the temple of the LORD, according to the regulations prescribed for them by their forefather Aaron, as the LORD, the God of Israel, had commanded him.

1 Chronicles 24:20 As for the rest of the descendants of Levi: from the sons of Amram: Shubael; from the sons of Shubael: Jehdeiah.

1 Chronicles 24:21 As for Rehabiah, from his sons: Isshiah was the first.

1 Chronicles 24:22 From the Izharites: Shelomoth; from the sons of Shelomoth: Jahath.

1 Chronicles 24:23 The sons of Hebron: Jeriah the first, Amariah the second, Jahaziel the third and Jekameam the fourth.

1 Chronicles 24:24 The son of Uzziel: Micah; from the sons of Micah: Shamir.

1 Chronicles 24:25 The brother of Micah: Isshiah; from the sons of Isshiah: Zechariah.

1 Chronicles 24:26 The sons of Merari: Mahli and Mushi. The son of Jaaziah: Beno.

1 Chronicles 24:27 The sons of Merari: from Jaaziah: Beno, Shoham, Zaccur and Ibri.

1 Chronicles 24:28 From Mahli: Eleazar, who had no sons.

1 Chronicles 24:29 From Kish: the son of Kish: Jerahmeel.

1 Chronicles 24:30 And the sons of Mushi: Mahli, Eder and Jerimoth. These were the Levites, according to their families.

1 Chronicles 24:31 They also cast lots, just as their brothers the descendants of Aaron did, in the presence of King David and of Zadok, Ahimelech, and the heads of families of the priests and of the Levites. The families of the oldest brother were treated the same as those of the youngest.

1 Chronicles 25:1 David, together with the commanders of the army, set apart some of the sons of Asaph, Heman and Jeduthun for the ministry of prophesying, accompanied by harps, lyres and cymbals. Here is the list of the men who performed this service:

1 Chronicles 25:2 From the sons of Asaph: Zaccur, Joseph, Nethaniah and Asarelah. The sons of Asaph were under the supervision of Asaph, who prophesied under the king’s supervision.

1 Chronicles 25:3 As for Jeduthun, from his sons: Gedaliah, Zeri, Jeshaiah, Shimei, Hashabiah and Mattithiah, six in all, under the supervision of their father Jeduthun, who prophesied, using the harp in thanking and praising the LORD.

1 Chronicles 25:4 As for Heman, from his sons: Bukkiah, Mattaniah, Uzziel, Shubael and Jerimoth; Hananiah, Hanani, Eliathah, Giddalti and Romamti-Ezer; Joshbekashah, Mallothi, Hothir and Mahazioth.

1 Chronicles 25:5 All these were sons of Heman the king's seer. They were given to him through the promises of God to exalt him. God gave Heman fourteen sons and three daughters.

1 Chronicles 25:6 All these men were under the supervision of their fathers for the music of the temple of the LORD, with cymbals, lyres and harps, for the ministry at the house of God. Asaph, Jeduthun and Heman were under the supervision of the king.

1 Chronicles 25:7 Along with their relatives—all of them trained and skilled in music for the LORD—they numbered 288.

1 Chronicles 25:8 Young and old alike, teacher as well as student, cast lots for their duties.

1 Chronicles 25:9 The first lot, which was for Asaph, fell to Joseph, his sons and relatives, 12 the second to Gedaliah, he and his relatives and sons, 12

1 Chronicles 25:10 the third to Zaccur, his sons and relatives, 12

1 Chronicles 25:11 the fourth to Izri, his sons and relatives, 12

1 Chronicles 25:12 the fifth to Nethaniah, his sons and relatives, 12

1 Chronicles 25:13 the sixth to Bukkiah, his sons and relatives, 12

1 Chronicles 25:14 the seventh to Jesarelah, his sons and relatives, 12

1 Chronicles 25:15 the eighth to Jeshaiah, his sons and relatives, 12

1 Chronicles 25:16 the ninth to Mattaniah, his sons and relatives, 12

1 Chronicles 25:17 the tenth to Shimei, his sons and relatives, 12

1 Chronicles 25:18 the eleventh to Azarel, his sons and relatives, 12

1 Chronicles 25:19 the twelfth to Hashabiah, his sons and relatives, 12

1 Chronicles 25:20 the thirteenth to Shubael, his sons and relatives, 12

1 Chronicles 25:21 the fourteenth to Mattithiah, his sons and relatives, 12

1 Chronicles 25:22 the fifteenth to Jerimoth, his sons and relatives, 12

1 Chronicles 25:23 the sixteenth to Hananiah, his sons and relatives, 12

1 Chronicles 25:24 the seventeenth to Joshbekashah, his sons and relatives, 12

1 Chronicles 25:25 the eighteenth to Hanani, his sons and relatives, 12

1 Chronicles 25:26 the nineteenth to Mallothi, his sons and relatives, 12

1 Chronicles 25:27 the twentieth to Eliathah, his sons and relatives, 12

1 Chronicles 25:28 the twenty-first to Hothir, his sons and relatives, 12

1 Chronicles 25:29 the twenty-second to Giddalti, his sons and relatives, 12

1 Chronicles 25:30 the twenty-third to Mahazioth, his sons and relatives, 12

1 Chronicles 25:31 the twenty-fourth to Romamti-Ezer, his sons and relatives. 12

1 Chronicles 26:1 The divisions of the gatekeepers: From the Korahites: Meshelemiah son of Kore, one of the sons of Asaph.

1 Chronicles 26:2 Meshelemiah had sons: Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth,

1 Chronicles 26:3 Elam the fifth, Jehohanan the sixth and Eliehoenai the seventh.

1 Chronicles 26:4 Obed-Edom also had sons: Shemaiah the firstborn, Jehozabad the second, Joah the third, Sacar the fourth, Nethanel the fifth,

1 Chronicles 26:5 Ammiel the sixth, Issachar the seventh and Peullethai the eighth. (For God had blessed Obed-Edom.)

1 Chronicles 26:6 His son Shemaiah also had sons, who were leaders in their father’s family because they were very capable men.

1 Chronicles 26:7 The sons of Shemaiah: Othni, Rephael, Obed and Elzabad; his relatives Elihu and Semakiah were also able men.

1 Chronicles 26:8 All these were descendants of Obed-Edom; they and their sons and their relatives were capable men with the strength to do the work—descendants of Obed-Edom, 62 in all.

1 Chronicles 26:9 Meshelemiah had sons and relatives, who were able men—18 in all.

1 Chronicles 26:10 Hosah the Merarite had sons: Shimri the first (although he was not the firstborn, his father had appointed him the first),

1 Chronicles 26:11 Hilkiah the second, Tabaliah the third and Zechariah the fourth. The sons and relatives of Hosah were 13 in all.

1 Chronicles 26:12 These divisions of the gatekeepers, through their chief men, had duties for ministering in the temple of the LORD, just as their relatives had.

1 Chronicles 26:13 Lots were cast for each gate, according to their families, young and old alike.

1 Chronicles 26:14 The lot for the East Gate fell to Shelemiah. Then lots were cast for his son Zechariah, a wise counsellor, and the lot for the North Gate fell to him.

1 Chronicles 26:15 The lot for the South Gate fell to Obed-Edom, and the lot for the storehouse fell to his sons.

1 Chronicles 26:16 The lots for the West Gate and the Shalleketh Gate on the upper road fell to Shuppim and Hosah. Guard was alongside guard:

1 Chronicles 26:17 There were six Levites a day on the east, four a day on the north, four a day on the south and two at a time at the storehouse.

1 Chronicles 26:18 As for the court to the west, there were four at the road and two at the court itself.

1 Chronicles 26:19 These were the divisions of the gatekeepers who were descendants of Korah and Merari.

1 Chronicles 26:20 Their fellow Levites were in charge of the treasuries of the house of God and the treasuries for the dedicated things.

1 Chronicles 26:21 The descendants of Ladan, who were Gershonites through Ladan and who were heads of families belonging to Ladan the Gershonite, were Jehieli,

1 Chronicles 26:22 the sons of Jehieli, Zetham and his brother Joel. They were in charge of the treasuries of the temple of the LORD.

1 Chronicles 26:23 From the Amramites, the Izharites, the Hebronites and the Uzzielites:

1 Chronicles 26:24 Shubael, a descendant of Gershom son of Moses, was the officer in charge of the treasuries.

1 Chronicles 26:25 His relatives through Eliezer: Rehabiah his son, Jeshaiah his son, Joram his son, Zicri his son and Shelomith his son.

1 Chronicles 26:26 Shelomith and his relatives were in charge of all the treasuries for the things dedicated by King David, by the heads of families who were the commanders of thousands and commanders of hundreds, and by the other army commanders.

1 Chronicles 26:27 Some of the plunder taken in battle they dedicated for the repair of the temple of the LORD.

1 Chronicles 26:28 And everything dedicated by Samuel the seer and by Saul son of Kish, Abner son of Ner and Joab son of Zeruiah, and all the other dedicated things were in the care of Shelomith and his relatives.

1 Chronicles 26:29 From the Izharites: Kenaniah and his sons were assigned duties away from the temple, as officials and judges over Israel.

1 Chronicles 26:30 From the Hebronites: Hashabiah and his relatives— seventeen hundred able men—were responsible in Israel west of the Jordan for all the work of the LORD and for the king’s service.

1 Chronicles 26:31 As for the Hebronites, Jeriah was their chief according to the genealogical records of their families. In the fortieth year of David’s reign a search was made in the records, and capable men among the Hebronites were found at Jazer in Gilead.

1 Chronicles 26:32 Jeriah had two thousand seven hundred relatives, who were able men and heads of families, and King David put them in charge of the Reubenites, the Gadites and the half-tribe of Manasseh for every matter pertaining to God and for the affairs of the king.

1 Chronicles 27:1 This is the list of the Israelites—heads of families, commanders of thousands and commanders of hundreds, and their officers, who served the king in all that concerned the army divisions that were on duty month by month throughout the year. Each division consisted of 24,000 men.

1 Chronicles 27:2 In charge of the first division, for the first month, was Jashobeam son of Zabdiel. There were 24,000 men in his division.

1 Chronicles 27:3 He was a descendant of Perez and chief of all the army officers for the first month.

1 Chronicles 27:4 In charge of the division for the second month was Dodai the Ahohite; Mikloth was the leader of his division. There were 24,000 men in his division.

1 Chronicles 27:5 The third army commander, for the third month, was Benaiah son of Jehoiada the priest. He was chief and there were 24,000 men in his division.

1 Chronicles 27:6 This was the Benaiah who was a mighty man among the Thirty and was over the Thirty. His son Ammizabad was in charge of his division.

1 Chronicles 27:7 The fourth, for the fourth month, was Asahel the brother of Joab; his son Zebadiah was his successor. There were 24,000 men in his division.

1 Chronicles 27:8 The fifth, for the fifth month, was the commander Shamhuth the Izrahite. There were 24,000 men in his division.

1 Chronicles 27:9 The sixth, for the sixth month, was Ira the son of Ikkesh the Tekoite. There were 24,000 men in his division.

1 Chronicles 27:10 The seventh, for the seventh month, was Helez the Pelonite, an Ephraimite. There were 24,000 men in his division.

1 Chronicles 27:11 The eighth, for the eighth month, was Sibbecai the Hushathite, a Zerahite. There were 24,000 men in his division.

1 Chronicles 27:12 The ninth, for the ninth month, was Abiezer the Anathothite, a Benjamite. There were 24,000 men in his division.

1 Chronicles 27:13 The tenth, for the tenth month, was Maharai the Netophathite, a Zerahite. There were 24,000 men in his division.

1 Chronicles 27:14 The eleventh, for the eleventh month, was Benaiah the Pirathonite, an Ephraimite. There were 24,000 men in his division.

1 Chronicles 27:15 The twelfth, for the twelfth month, was Heldai the Netophathite, from the family of Othniel. There were 24,000 men in his division.

1 Chronicles 27:16 The officers over the tribes of Israel: over the Reubenites: Eliezer son of Zicri; over the Simeonites: Shephatiah son of Maacah;

1 Chronicles 27:17 over Levi: Hashabiah son of Kemuel; over Aaron: Zadok;

1 Chronicles 27:18 over Judah: Elihu, a brother of David; over Issachar: Omri son of Michael;

1 Chronicles 27:19 over Zebulun: Ishmaiah son of Obadiah; over Naphtali: Jerimoth son of Azriel;

1 Chronicles 27:20 over the Ephraimites: Hoshea son of Azaziah; over half the tribe of Manasseh: Joel son of Pedaiah;

1 Chronicles 27:21 over the half-tribe of Manasseh in Gilead: Iddo son of Zechariah; over Benjamin: Jaasiel son of Abner;

1 Chronicles 27:22 over Dan: Azarel son of Jeroham. These were the officers over the tribes of Israel.

1 Chronicles 27:23 David did not take the number of the men twenty years old or less, because the LORD had promised to make Israel as numerous as the stars in the sky.

1 Chronicles 27:24 Joab son of Zeruiah began to count the men but did not finish. Wrath came on Israel on account of this numbering, and the number was not entered in the book of the annals of King David.

1 Chronicles 27:25 Azmaveth son of Adiel was in charge of the royal storehouses. Jonathan son of Uzziah was in charge of the storehouses in the outlying districts, in the towns, the villages and the watchtowers.

1 Chronicles 27:26 Ezri son of Kelub was in charge of the field workers who farmed the land.

1 Chronicles 27:27 Shimei the Ramathite was in charge of the vineyards. Zabdi the Shiphmite was in charge of the produce of the vineyards for the wine vats.

1 Chronicles 27:28 Baal-Hanan the Gederite was in charge of the olive and sycamore-fig trees in the western foothills. Joash was in charge of the supplies of olive oil.

1 Chronicles 27:29 Shitrai the Sharonite was in charge of the herds grazing in Sharon. Shaphat son of Adlai was in charge of the herds in the valleys.

1 Chronicles 27:30 Obil the Ishmaelite was in charge of the camels. Jehdeiah the Meronothite was in charge of the donkeys.

1 Chronicles 27:31 Jaziz the Hagrite was in charge of the flocks. All these were the officials in charge of King David's property.

1 Chronicles 27:32 Jonathan, David's uncle, was a counsellor, a man of insight and a scribe. Jehiel son of Hacmoni took care of the king's sons.

1 Chronicles 27:33 Ahithophel was the king's counsellor. Hushai the Arkite was the king's friend.

1 Chronicles 27:34 Ahithophel was succeeded by Jehoiada son of Benaiah and by Abiathar. Joab was the commander of the royal army.

1 Chronicles 28:1 David summoned all the officials of Israel to assemble at Jerusalem: the officers over the tribes, the commanders of the divisions in the service of the king, the commanders of thousands and commanders of hundreds, and the officials in charge of all the property and livestock belonging to the king and his sons, together with the palace officials, the mighty men and all the brave warriors.

1 Chronicles 28:2 King David rose to his feet and said: "Listen to me, my brothers and my people. I had it in my heart to build a house as a place of rest for the ark of the covenant of the LORD, for the footstool of our God, and I made plans to build it.

1 Chronicles 28:3 But God said to me,`You are not to build a house for my Name, because you are a warrior and have shed blood.'

1 Chronicles 28:4 "Yet the LORD, the God of Israel, chose me from my whole family to be king over Israel for ever. He chose Judah as leader, and from the house of Judah he chose my family, and from my father's sons he was pleased to make me king over all Israel.

1 Chronicles 28:5 Of all my sons—and the LORD has given me many—he has chosen my son Solomon to sit on the throne of the kingdom of the LORD over Israel.

1 Chronicles 28:6 He said to me,`Solomon your son is the one who will build my house and my courts, for I have chosen him to be my son, and I will be his father.

1 Chronicles 28:7 I will establish his kingdom for ever if he is unswerving in carrying out my commands and laws, as is being done at this time.'

1 Chronicles 28:8 "So now I charge you in the sight of all Israel and of the assembly of the LORD, and in the hearing of our God: Be careful to follow all the commands of the LORD your God, that you may possess

this good land and pass it on as an inheritance to your descendants for ever.

1 Chronicles 28:9 “And you, my son Solomon, acknowledge the God of your father, and serve him with wholehearted devotion and with a willing mind, for the LORD searches every heart and understands every motive behind the thoughts. If you seek him, he will be found by you; but if you forsake him, he will reject you for ever.

1 Chronicles 28:10 Consider now, for the LORD has chosen you to build a temple as a sanctuary. Be strong and do the work.”

1 Chronicles 28:11 Then David gave his son Solomon the plans for the portico of the temple, its buildings, its storerooms, its upper parts, its inner rooms and the place of atonement.

1 Chronicles 28:12 He gave him the plans of all that the Spirit had put in his mind for the courts of the temple of the LORD and all the surrounding rooms, for the treasuries of the temple of God and for the treasuries for the dedicated things.

1 Chronicles 28:13 He gave him instructions for the divisions of the priests and Levites, and for all the work of serving in the temple of the LORD, as well as for all the articles to be used in its service.

1 Chronicles 28:14 He designated the weight of gold for all the gold articles to be used in various kinds of service, and the weight of silver for all the silver articles to be used in various kinds of service:

1 Chronicles 28:15 the weight of gold for the gold lampstands and their lamps, with the weight for each lampstand and its lamps; and the weight of silver for each silver lampstand and its lamps, according to the use of each lampstand;

1 Chronicles 28:16 the weight of gold for each table for consecrated bread; the weight of silver for the silver tables;

1 Chronicles 28:17 the weight of pure gold for the forks, sprinkling bowls and pitchers; the weight of gold for each gold dish; the weight of silver for each silver dish;

1 Chronicles 28:18 and the weight of the refined gold for the altar of incense. He also gave him the plan for the chariot, that is, the cherubim of gold that spread their wings and shelter the ark of the covenant of the LORD.

1 Chronicles 28:19 “All this,” David said, “I have in writing from the hand of the LORD upon me, and he gave me understanding in all the details of the plan.”

1 Chronicles 28:20 David also said to Solomon his son, “Be strong and courageous, and do the work. Do not be afraid or discouraged, for the LORD God, my God, is with you. He will not fail you or forsake you until all the work for the service of the temple of the LORD is finished.

1 Chronicles 28:21 The divisions of the priests and Levites are ready for all the work on the temple of God, and every willing man skilled in any craft will help you in all the work. The officials and all the people will obey your every command."

1 Chronicles 29:1 Then King David said to the whole assembly: "My son Solomon, the one whom God has chosen, is young and inexperienced. The task is great, because this palatial structure is not for man but for the LORD God.

1 Chronicles 29:2 With all my resources I have provided for the temple of my God—gold for the gold work, silver for the silver, bronze for the bronze, iron for the iron and wood for the wood, as well as onyx for the settings, turquoise, stones of various colours, and all kinds of fine stone and marble—all of these in large quantities.

1 Chronicles 29:3 Besides, in my devotion to the temple of my God I now give my personal treasures of gold and silver for the temple of my God, over and above everything I have provided for this holy temple:

1 Chronicles 29:4 three thousand talents of gold (gold of Ophir) and seven thousand talents of refined silver, for the overlaying of the walls of the buildings,

1 Chronicles 29:5 for the gold work and the silver work, and for all the work to be done by the craftsmen. Now, who is willing to consecrate himself today to the LORD?"

1 Chronicles 29:6 Then the leaders of families, the officers of the tribes of Israel, the commanders of thousands and commanders of hundreds, and the officials in charge of the king's work gave willingly.

1 Chronicles 29:7 They gave towards the work on the temple of God five thousand talents and ten thousand darics of gold, ten thousand talents of silver, eighteen thousand talents of bronze and a hundred thousand talents of iron.

1 Chronicles 29:8 Any who had precious stones gave them to the treasury of the temple of the LORD in the custody of Jehiel the Gershonite.

1 Chronicles 29:9 The people rejoiced at the willing response of their leaders, for they had given freely and wholeheartedly to the LORD. David the king also rejoiced greatly.

1 Chronicles 29:10 David praised the LORD in the presence of the whole assembly, saying, "Praise be to you, O LORD, God of our father Israel, from everlasting to everlasting.

1 Chronicles 29:11 Yours, O LORD, is the greatness and the power and the glory and the majesty and the splendour, for everything in heaven and earth is yours. Yours, O LORD, is the kingdom; you are exalted as head over all.

1 Chronicles 29:12 Wealth and honour come from you; you are the ruler of all things. In your hands are strength and power to exalt and give strength to all.

1 Chronicles 29:13 Now, our God, we give you thanks, and praise your glorious name.

1 Chronicles 29:14 “But who am I, and who are my people, that we should be able to give as generously as this? Everything comes from you, and we have given you only what comes from your hand.

1 Chronicles 29:15 We are aliens and strangers in your sight, as were all our forefathers. Our days on earth are like a shadow, without hope.

1 Chronicles 29:16 O LORD our God, as for all this abundance that we have provided for building you a temple for your Holy Name, it comes from your hand, and all of it belongs to you.

1 Chronicles 29:17 I know, my God, that you test the heart and are pleased with integrity. All these things have I given willingly and with honest intent. And now I have seen with joy how willingly your people who are here have given to you.

1 Chronicles 29:18 O LORD, God of our fathers Abraham, Isaac and Israel, keep this desire in the hearts of your people for ever, and keep their hearts loyal to you.

1 Chronicles 29:19 And give my son Solomon the wholehearted devotion to keep your commands, requirements and decrees and to do everything to build the palatial structure for which I have provided.”

1 Chronicles 29:20 Then David said to the whole assembly, “Praise the LORD your God.” So they all praised the LORD, the God of their fathers; they bowed low and fell prostrate before the LORD and the king.

1 Chronicles 29:21 The next day they made sacrifices to the LORD and presented burnt offerings to him: a thousand bulls, a thousand rams and a thousand male lambs, together with their drink offerings, and other sacrifices in abundance for all Israel.

1 Chronicles 29:22 They ate and drank with great joy in the presence of the LORD that day. Then they acknowledged Solomon son of David as king a second time, anointing him before the LORD to be ruler and Zadok to be priest.

1 Chronicles 29:23 So Solomon sat on the throne of the LORD as king in place of his father David. He prospered and all Israel obeyed him.

1 Chronicles 29:24 All the officers and mighty men, as well as all of King David’s sons, pledged their submission to King Solomon.

1 Chronicles 29:25 The LORD highly exalted Solomon in the sight of all Israel and bestowed on him royal splendour such as no king over Israel ever had before.

1 Chronicles 29:26 David son of Jesse was king over all Israel.

1 Chronicles 29:27 He ruled over Israel for forty years—seven in Hebron and thirty-three in Jerusalem.

1 Chronicles 29:28 He died at a good old age, having enjoyed long life, wealth and honour. His son Solomon succeeded him as king.

1 Chronicles 29:29 As for the events of King David’s reign, from beginning to end, they are written in the records of Samuel the seer, the records of Nathan the prophet and the records of Gad the seer,

1 Chronicles 29:30 together with the details of his reign and power, and the circumstances that surrounded him and Israel and the kingdoms of all the other lands.

2 Chronicles

1:1 Solomon son of David established himself firmly over his kingdom, for the LORD his God was with him and made him exceedingly great.

2 Chronicles 1:2 Then Solomon spoke to all Israel—to the commanders of thousands and commanders of hundreds, to the judges and to all the leaders in Israel, the heads of families—

2 Chronicles 1:3 and Solomon and the whole assembly went to the high place at Gibeon, for God’s Tent of Meeting was there, which Moses the LORD’s servant had made in the desert.

2 Chronicles 1:4 Now David had brought up the ark of God from Kiriath Jearim to the place he had prepared for it, because he had pitched a tent for it in Jerusalem.

2 Chronicles 1:5 But the bronze altar that Bezalel son of Uri, the son of Hur, had made was in Gibeon in front of the tabernacle of the LORD; so Solomon and the assembly enquired of him there.

2 Chronicles 1:6 Solomon went up to the bronze altar before the LORD in the Tent of Meeting and offered a thousand burnt offerings on it.

2 Chronicles 1:7 That night God appeared to Solomon and said to him, “Ask for whatever you want me to give you.”

2 Chronicles 1:8 Solomon answered God, “You have shown great kindness to David my father and have made me king in his place.

2 Chronicles 1:9 Now, LORD God, let your promise to my father David be confirmed, for you have made me king over a people who are as numerous as the dust of the earth.

2 Chronicles 1:10 Give me wisdom and knowledge, that I may lead this people, for who is able to govern this great people of yours?”

2 Chronicles 1:11 God said to Solomon, “Since this is your heart’s desire and you have not asked for wealth, riches or honour, nor for the death of your enemies, and since you have not asked for a long life but

for wisdom and knowledge to govern my people over whom I have made you king,

2 Chronicles 1:12 therefore wisdom and knowledge will be given you. And I will also give you wealth, riches and honour, such as no king who was before you ever had and none after you will have."

2 Chronicles 1:13 Then Solomon went to Jerusalem from the high place at Gibeon, from before the Tent of Meeting. And he reigned over Israel.

2 Chronicles 1:14 Solomon accumulated chariots and horses; he had fourteen hundred chariots and twelve thousand horses, which he kept in the chariot cities and also with him in Jerusalem.

2 Chronicles 1:15 The king made silver and gold as common in Jerusalem as stones, and cedar as plentiful as sycamore-fig trees in the foothills.

2 Chronicles 1:16 Solomon's horses were imported from Egypt— and from Kue the royal merchants purchased them from Kue.

2 Chronicles 1:17 They imported a chariot from Egypt for six hundred shekels of silver, and a horse for a hundred and fifty. They also exported them to all the kings of the Hittites and of the Arameans.

2 Chronicles 2:1 Solomon gave orders to build a temple for the Name of the LORD and a royal palace for himself.

2 Chronicles 2:2 He conscripted seventy thousand men as carriers and eighty thousand as stonecutters in the hills and thirty-six hundred as foremen over them.

2 Chronicles 2:3 Solomon sent this message to Hiram king of Tyre: "Send me cedar logs as you did for my father David when you sent him cedar to build a palace to live in.

2 Chronicles 2:4 Now I am about to build a temple for the Name of the LORD my God and to dedicate it to him for burning fragrant incense before him, for setting out the consecrated bread regularly, and for making burnt offerings every morning and evening and on Sabbaths and New Moons and at the appointed feasts of the LORD our God. This is a lasting ordinance for Israel.

2 Chronicles 2:5 "The temple I am going to build will be great, because our God is greater than all other gods.

2 Chronicles 2:6 But who is able to build a temple for him, since the heavens, even the highest heavens, cannot contain him? Who then am I to build a temple for him, except as a place to burn sacrifices before him?

2 Chronicles 2:7 "Send me, therefore, a man skilled to work in gold and silver, bronze and iron, and in purple, crimson and blue yarn, and experienced in the art of engraving, to work in Judah and Jerusalem with my skilled craftsmen, whom my father David provided.

2 Chronicles 2:8 “Send me also cedar, pine and algum logs from Lebanon, for I know that your men are skilled in cutting timber there. My men shall work with yours

2 Chronicles 2:9 to provide me with plenty of timber, because the temple I build must be large and magnificent.

2 Chronicles 2:10 I will give your servants, the woodsmen who cut the timber, twenty thousand cors of ground wheat, twenty thousand cors of barley, twenty thousand baths of wine and twenty thousand baths of olive oil.”

2 Chronicles 2:11 Hiram king of Tyre replied by letter to Solomon: “Because the LORD loves his people, he has made you their king.”

2 Chronicles 2:12 And Hiram added: “Praise be to the LORD, the God of Israel, who made heaven and earth! He has given King David a wise son, endowed with intelligence and discernment, who will build a temple for the LORD and a palace for himself.

2 Chronicles 2:13 “I am sending you Huram-Abi, a man of great skill,

2 Chronicles 2:14 whose mother was from Dan and whose father was from Tyre. He is trained to work in gold and silver, bronze and iron, stone and wood, and with purple and blue and crimson yarn and fine linen. He is experienced in all kinds of engraving and can execute any design given to him. He will work with your craftsmen and with those of my lord, David your father.

2 Chronicles 2:15 “Now let my lord send his servants the wheat and barley and the olive oil and wine he promised,

2 Chronicles 2:16 and we will cut all the logs from Lebanon that you need and will float them in rafts by sea down to Joppa. You can then take them up to Jerusalem.”

2 Chronicles 2:17 Solomon took a census of all the aliens who were in Israel, after the census his father David had taken; and they were found to be 153,600.

2 Chronicles 2:18 He assigned 70,000 of them to be carriers and 80,000 to be stonecutters in the hills, with 3,600 foremen over them to keep the people working.

2 Chronicles 3:1 Then Solomon began to build the temple of the LORD in Jerusalem on Mount Moriah, where the LORD had appeared to his father David. It was on the threshing-floor of Araunah the Jebusite, the place provided by David.

2 Chronicles 3:2 He began building on the second day of the second month in the fourth year of his reign.

2 Chronicles 3:3 The foundation Solomon laid for building the temple of God was sixty cubits long and twenty cubits wide (using the cubit of the old standard).

2 Chronicles 3:4 The portico at the front of the temple was twenty cubits long across the width of the building and twenty cubits high. He overlaid the inside with pure gold.

2 Chronicles 3:5 He panelled the main hall with pine and covered it with fine gold and decorated it with palm tree and chain designs.

2 Chronicles 3:6 He adorned the temple with precious stones. And the gold he used was gold of Parvaim.

2 Chronicles 3:7 He overlaid the ceiling beams, door-frames, walls and doors of the temple with gold, and he carved cherubim on the walls.

2 Chronicles 3:8 He built the Most Holy Place, its length corresponding to the width of the temple—twenty cubits long and twenty cubits wide. He overlaid the inside with six hundred talents of fine gold.

2 Chronicles 3:9 The gold nails weighed fifty shekels. He also overlaid the upper parts with gold.

2 Chronicles 3:10 In the Most Holy Place he made a pair of sculptured cherubim and overlaid them with gold.

2 Chronicles 3:11 The total wing-span of the cherubim was twenty cubits. One wing of the first cherub was five cubits long and touched the temple wall, while its other wing, also five cubits long, touched the wing of the other cherub.

2 Chronicles 3:12 Similarly one wing of the second cherub was five cubits long and touched the other temple wall, and its other wing, also five cubits long, touched the wing of the first cherub.

2 Chronicles 3:13 The wings of these cherubim extended twenty cubits. They stood on their feet, facing the main hall.

2 Chronicles 3:14 He made the curtain of blue, purple and crimson yarn and fine linen, with cherubim worked into it.

2 Chronicles 3:15 In the front of the temple he made two pillars, which [together] were thirty-five cubits long, each with a capital on top measuring five cubits.

2 Chronicles 3:16 He made interwoven chains and put them on top of the pillars. He also made a hundred pomegranates and attached them to the chains.

2 Chronicles 3:17 He erected the pillars in the front of the temple, one to the south and one to the north. The one to the south he named Jakin and the one to the north Boaz.

2 Chronicles 4:1 He made a bronze altar twenty cubits long, twenty cubits wide and ten cubits high.

2 Chronicles 4:2 He made the Sea of cast metal, circular in shape, measuring ten cubits from rim to rim and five cubits high. It took a line of thirty cubits to measure round it.

2 Chronicles 4:3 Below the rim, figures of bulls encircled it—ten to a cubit. The bulls were cast in two rows in one piece with the Sea.

2 Chronicles 4:4 The Sea stood on twelve bulls, three facing north, three facing west, three facing south and three facing east. The Sea rested on top of them, and their hindquarters were towards the centre.

2 Chronicles 4:5 It was a handbreadth in thickness, and its rim was like the rim of a cup, like a lily blossom. It held three thousand baths.

2 Chronicles 4:6 He then made ten basins for washing and placed five on the south side and five on the north. In them the things to be used for the burnt offerings were rinsed, but the Sea was to be used by the priests for washing.

2 Chronicles 4:7 He made ten gold lampstands according to the specifications for them and placed them in the temple, five on the south side and five on the north.

2 Chronicles 4:8 He made ten tables and placed them in the temple, five on the south side and five on the north. He also made a hundred gold sprinkling bowls.

2 Chronicles 4:9 He made the courtyard of the priests, and the large court and the doors for the court, and overlaid the doors with bronze.

2 Chronicles 4:10 He placed the Sea on the south side, at the south-east corner.

2 Chronicles 4:11 He also made the pots and shovels and sprinkling bowls. So Huram finished the work he had undertaken for King Solomon in the temple of God:

2 Chronicles 4:12 the two pillars; the two bowl-shaped capitals on top of the pillars; the two sets of network decorating the two bowl-shaped capitals on top of the pillars;

2 Chronicles 4:13 the four hundred pomegranates for the two sets of network (two rows of pomegranates for each network, decorating the bowl-shaped capitals on top of the pillars);

2 Chronicles 4:14 the stands with their basins;

2 Chronicles 4:15 the Sea and the twelve bulls under it;

2 Chronicles 4:16 the pots, shovels, meat forks and all related articles. All the objects that Huram-Abi made for King Solomon for the temple of the LORD were of polished bronze.

2 Chronicles 4:17 The king had them cast in clay moulds in the plain of the Jordan between Succoth and Zarethan.

2 Chronicles 4:18 All these things that Solomon made amounted to so much that the weight of the bronze was not determined.

2 Chronicles 4:19 Solomon also made all the furnishings that were in God’s temple: the golden altar; the tables on which was the bread of the Presence;

2 Chronicles 4:20 the lampstands of pure gold with their lamps, to burn in front of the inner sanctuary as prescribed;

2 Chronicles 4:21 the gold floral work and lamps and tongs (they were solid gold);

2 Chronicles 4:22 the pure gold wick trimmers, sprinkling bowls, dishes and censers; and the gold doors of the temple: the inner doors to the Most Holy Place and the doors of the main hall.

2 Chronicles 5:1 When all the work Solomon had done for the temple of the LORD was finished, he brought in the things his father David had dedicated—the silver and gold and all the furnishings— and he placed them in the treasuries of God's temple.

2 Chronicles 5:2 Then Solomon summoned to Jerusalem the elders of Israel, all the heads of the tribes and the chiefs of the Israelite families, to bring up the ark of the LORD's covenant from Zion, the City of David.

2 Chronicles 5:3 And all the men of Israel came together to the king at the time of the festival in the seventh month.

2 Chronicles 5:4 When all the elders of Israel had arrived, the Levites took up the ark,

2 Chronicles 5:5 and they brought up the ark and the Tent of Meeting and all the sacred furnishings in it. The priests, who were Levites, carried them up;

2 Chronicles 5:6 and King Solomon and the entire assembly of Israel that had gathered about him were before the ark, sacrificing so many sheep and cattle that they could not be recorded or counted.

2 Chronicles 5:7 The priests then brought the ark of the LORD's covenant to its place in the inner sanctuary of the temple, the Most Holy Place, and put it beneath the wings of the cherubim.

2 Chronicles 5:8 The cherubim spread their wings over the place of the ark and covered the ark and its carrying poles.

2 Chronicles 5:9 These poles were so long that their ends, extending from the ark, could be seen from in front of the inner sanctuary, but not from outside the Holy Place; and they are still there today.

2 Chronicles 5:10 There was nothing in the ark except the two tablets that Moses had placed in it at Horeb, where the LORD made a covenant with the Israelites after they came out of Egypt.

2 Chronicles 5:11 The priests then withdrew from the Holy Place. All the priests who were there had consecrated themselves, regardless of their divisions.

2 Chronicles 5:12 All the Levites who were musicians—Asaph, Heman, Jeduthun and their sons and relatives—stood on the east side of the altar, dressed in fine linen and playing cymbals, harps and lyres. They were accompanied by 120 priests sounding trumpets.

2 Chronicles 5:13 The trumpeters and singers joined in unison, as with one voice, to give praise and thanks to the LORD. Accompanied by trumpets, cymbals and other instruments, they raised their voices in praise to the LORD and sang: “He is good; his love endures for ever.” Then the temple of the LORD was filled with a cloud,

2 Chronicles 5:14 and the priests could not perform their service because of the cloud, for the glory of the LORD filled the temple of God.

2 Chronicles 6:1 Then Solomon said, “The LORD has said that he would dwell in a dark cloud;

2 Chronicles 6:2 I have built a magnificent temple for you, a place for you to dwell for ever.”

2 Chronicles 6:3 While the whole assembly of Israel was standing there, the king turned round and blessed them.

2 Chronicles 6:4 Then he said: “Praise be to the LORD, the God of Israel, who with his hands has fulfilled what he promised with his mouth to my father David. For he said,

2 Chronicles 6:5 `Since the day I brought my people out of Egypt, I have not chosen a city in any tribe of Israel to have a temple built for my Name to be there, nor have I chosen anyone to be the leader over my people Israel.

2 Chronicles 6:6 But now I have chosen Jerusalem for my Name to be there, and I have chosen David to rule my people Israel.’

2 Chronicles 6:7 “My father David had it in his heart to build a temple for the Name of the LORD, the God of Israel.

2 Chronicles 6:8 But the LORD said to my father David,`Because it was in your heart to build a temple for my Name, you did well to have this in your heart.

2 Chronicles 6:9 Nevertheless, you are not the one to build the temple, but your son, who is your own flesh and blood—he is the one who will build the temple for my Name.’

2 Chronicles 6:10 “The LORD has kept the promise he made. I have succeeded David my father and now I sit on the throne of Israel, just as the LORD promised, and I have built the temple for the Name of the LORD, the God of Israel.

2 Chronicles 6:11 There I have placed the ark, in which is the covenant of the LORD that he made with the people of Israel.”

2 Chronicles 6:12 Then Solomon stood before the altar of the LORD in front of the whole assembly of Israel and spread out his hands.

2 Chronicles 6:13 Now he had made a bronze platform, five cubits long, five cubits wide and three cubits high, and had placed it in the centre of the outer court. He stood on the platform and then knelt down before the whole assembly of Israel and spread out his hands towards heaven.

2 Chronicles 6:14 He said: “O LORD, God of Israel, there is no God like you in heaven or on earth—you who keep your covenant of love with your servants who continue wholeheartedly in your way.

2 Chronicles 6:15 You have kept your promise to your servant David my father; with your mouth you have promised and with your hand you have fulfilled it—as it is today.

2 Chronicles 6:16 “Now LORD, God of Israel, keep for your servant David my father the promises you made to him when you said,`You shall never fail to have a man to sit before me on the throne of Israel, if only your sons are careful in all they do to walk before me according to my law, as you have done.’

2 Chronicles 6:17 And now, O LORD, God of Israel, let your word that you promised your servant David come true.

2 Chronicles 6:18 “But will God really dwell on earth with men? The heavens, even the highest heavens, cannot contain you. How much less this temple that I have built!

2 Chronicles 6:19 Yet give attention to your servant’s prayer and his plea for mercy, O LORD my God. Hear the cry and the prayer that your servant is praying in your presence.

2 Chronicles 6:20 May your eyes be open towards this temple day and night, this place of which you said you would put your Name there. May you hear the prayer your servant prays towards this place.

2 Chronicles 6:21 Hear the supplications of your servant and of your people Israel when they pray towards this place. Hear from heaven, your dwelling-place; and when you hear, forgive.

2 Chronicles 6:22 “When a man wrongs his neighbour and is required to take an oath and he comes and swears the oath before your altar in this temple,

2 Chronicles 6:23 then hear from heaven and act. Judge between your servants, repaying the guilty by bringing down on his own head what he has done. Declare the innocent not guilty and so establish his innocence.

2 Chronicles 6:24 “When your people Israel have been defeated by an enemy because they have sinned against you and when they turn back and confess your name, praying and making supplication before you in this temple,

2 Chronicles 6:25 then hear from heaven and forgive the sin of your people Israel and bring them back to the land you gave to them and their fathers.

2 Chronicles 6:26 “When the heavens are shut up and there is no rain because your people have sinned against you, and when they pray towards this place and confess your name and turn from their sin because you have afflicted them,

2 Chronicles 6:27 then hear from heaven and forgive the sin of your servants, your people Israel. Teach them the right way to live, and send rain on the land that you gave your people for an inheritance.

2 Chronicles 6:28 “When famine or plague comes to the land, or blight or mildew, locusts or grasshoppers, or when enemies besiege them in any of their cities, whatever disaster or disease may come,

2 Chronicles 6:29 and when a prayer or plea is made by any of your people Israel—each one aware of his afflictions and pains, and spreading out his hands towards this temple—

2 Chronicles 6:30 then hear from heaven, your dwelling-place. Forgive, and deal with each man according to all he does, since you know his heart (for you alone know the hearts of men),

2 Chronicles 6:31 so that they will fear you and walk in your ways all the time they live in the land that you gave our fathers.

2 Chronicles 6:32 “As for the foreigner who does not belong to your people Israel but has come from a distant land because of your great name and your mighty hand and your outstretched arm—when he comes and prays towards this temple,

2 Chronicles 6:33 then hear from heaven, your dwelling-place, and do whatever the foreigner asks of you, so that all the peoples of the earth may know your name and fear you, as do your own people Israel, and may know that this house that I have built bears your Name.

2 Chronicles 6:34 “When your people go to war against their enemies, wherever you send them, and when they pray to you towards this city you have chosen and the temple I have built for your Name,

2 Chronicles 6:35 then hear from heaven their prayer and their plea, and uphold their cause.

2 Chronicles 6:36 “When they sin against you—for there is no-one who does not sin—and you become angry with them and give them over to the enemy, who takes them captive to a land far away or near;

2 Chronicles 6:37 and if they have a change of heart in the land where they are held captive, and repent and plead with you in the land of their captivity and say,`We have sinned, we have done wrong and acted wickedly’;

2 Chronicles 6:38 and if they turn back to you with all their heart and soul in the land of their captivity where they were taken, and pray towards the land that you gave their fathers, towards the city you have chosen and towards the temple that I have built for your Name;

2 Chronicles 6:39 then from heaven, your dwelling-place, hear their prayer and their pleas, and uphold their cause. And forgive your people, who have sinned against you.

2 Chronicles 6:40 “Now, my God, may your eyes be open and your ears attentive to the prayers offered in this place.

2 Chronicles 6:41 “Now arise, O LORD God, and come to your resting place, you and the ark of your might. May your priests, O LORD God, be clothed with salvation, may your saints rejoice in your goodness.

2 Chronicles 6:42 O LORD God, do not reject your anointed one. Remember the great love promised to David your servant.”

2 Chronicles 7:1 When Solomon finished praying, fire came down from heaven and consumed the burnt offering and the sacrifices, and the glory of the LORD filled the temple.

2 Chronicles 7:2 The priests could not enter the temple of the LORD because the glory of the LORD filled it.

2 Chronicles 7:3 When all the Israelites saw the fire coming down and the glory of the LORD above the temple, they knelt on the pavement with their faces to the ground, and they worshipped and gave thanks to the LORD, saying, “He is good; his love endures for ever.”

2 Chronicles 7:4 Then the king and all the people offered sacrifices before the LORD.

2 Chronicles 7:5 And King Solomon offered a sacrifice of twenty-two thousand head of cattle and a hundred and twenty thousand sheep and goats. So the king and all the people dedicated the temple of God.

2 Chronicles 7:6 The priests took their positions, as did the Levites with the LORD’s musical instruments, which King David had made for praising the LORD and which were used when he gave thanks, saying, “His love endures for ever.” Opposite the Levites, the priests blew their trumpets, and all the Israelites were standing.

2 Chronicles 7:7 Solomon consecrated the middle part of the courtyard in front of the temple of the LORD, and there he offered burnt offerings and the fat of the fellowship offerings, because the bronze altar he had made could not hold the burnt offerings, the grain offerings and the fat portions.

2 Chronicles 7:8 So Solomon observed the festival at that time for seven days, and all Israel with him—a vast assembly, people from Lebo Hamath to the Wadi of Egypt.

2 Chronicles 7:9 On the eighth day they held an assembly, for they had celebrated the dedication of the altar for seven days and the festival for seven days more.

2 Chronicles 7:10 On the twenty-third day of the seventh month he sent the people to their homes, joyful and glad in heart for the good things the LORD had done for David and Solomon and for his people Israel.

2 Chronicles 7:11 When Solomon had finished the temple of the LORD and the royal palace, and had succeeded in carrying out all he had in mind to do in the temple of the LORD and in his own palace,

2 Chronicles 7:12 the LORD appeared to him at night and said: “I have heard your prayer and have chosen this place for myself as a temple for sacrifices.

2 Chronicles 7:13 “When I shut up the heavens so that there is no rain, or command locusts to devour the land or send a plague among my people,

2 Chronicles 7:14 if my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then will I hear from heaven and will forgive their sin and will heal their land.

2 Chronicles 7:15 Now my eyes will be open and my ears attentive to the prayers offered in this place.

2 Chronicles 7:16 I have chosen and consecrated this temple so that my Name may be there for ever. My eyes and my heart will always be there.

2 Chronicles 7:17 “As for you, if you walk before me as David your father did, and do all I command, and observe my decrees and laws,

2 Chronicles 7:18 I will establish your royal throne, as I covenanted with David your father when I said,`You shall never fail to have a man to rule over Israel.’

2 Chronicles 7:19 “But if you turn away and forsake the decrees and commands I have given you and go off to serve other gods and worship them,

2 Chronicles 7:20 then I will uproot Israel from my land, which I have given them, and will reject this temple which I have consecrated for my Name. I will make it a byword and an object of ridicule among all peoples.

2 Chronicles 7:21 And though this temple is now so imposing, all who pass by will be appalled and say,`Why has the LORD done such a thing to this land and to this temple?’

2 Chronicles 7:22 People will answer,`Because they have forsaken the LORD, the God of their fathers, who brought them out of Egypt, and have embraced other gods, worshipping and serving them—that is why he brought all this disaster on them.’“

2 Chronicles 8:1 At the end of twenty years, during which Solomon built the temple of the LORD and his own palace,

2 Chronicles 8:2 Solomon rebuilt the villages that Hiram had given him, and settled Israelites in them.

2 Chronicles 8:3 Solomon then went to Hamath Zobah and captured it.

2 Chronicles 8:4 He also built up Tadmor in the desert and all the store cities he had built in Hamath.

2 Chronicles 8:5 He rebuilt Upper Beth Horon and Lower Beth Horon as fortified cities, with walls and with gates and bars,

2 Chronicles 8:6 as well as Baalath and all his store cities, and all the cities for his chariots and for his horses— whatever he desired to build in Jerusalem, in Lebanon and throughout all the territory that he ruled.

2 Chronicles 8:7 All the people left from the Hittites, Amorites, Perizzites, Hivites and Jebusites (these peoples were not Israelites),

2 Chronicles 8:8 that is, their descendants remaining in the land, whom the Israelites had not destroyed—these Solomon conscripted for his slave labour force, as it is to this day.

2 Chronicles 8:9 But Solomon did not make slaves of the Israelites for his work; they were his fighting men, commanders of his captains, and commanders of his chariots and charioteers.

2 Chronicles 8:10 They were also King Solomon’s chief officials—two hundred and fifty officials supervising the men.

2 Chronicles 8:11 Solomon brought Pharaoh’s daughter up from the City of David to the palace he had built for her, for he said, “My wife must not live in the palace of David king of Israel, because the places the ark of the LORD has entered are holy.”

2 Chronicles 8:12 On the altar of the LORD that he had built in front of the portico, Solomon sacrificed burnt offerings to the LORD,

2 Chronicles 8:13 according to the daily requirement for offerings commanded by Moses for Sabbaths, New Moons and the three annual feasts— the Feast of Unleavened Bread, the Feast of Weeks and the Feast of Tabernacles.

2 Chronicles 8:14 In keeping with the ordinance of his father David, he appointed the divisions of the priests for their duties and the Levites to lead the praise and to assist the priests according to each day’s requirement. He also appointed the gatekeepers by divisions for the various gates, because this was what David the man of God had ordered.

2 Chronicles 8:15 They did not deviate from the king’s commands to the priests or to the Levites in any matter, including that of the treasuries.

2 Chronicles 8:16 All Solomon’s work was carried out, from the day the foundation of the temple of the LORD was laid until its completion. So the temple of the LORD was finished.

2 Chronicles 8:17 Then Solomon went to Ezion Geber and Elath on the coast of Edom.

2 Chronicles 8:18 And Hiram sent him ships commanded by his own officers, men who knew the sea. These, with Solomon’s men, sailed to Ophir and brought back four hundred and fifty talents of gold, which they delivered to King Solomon.

2 Chronicles 9:1 When the queen of Sheba heard of Solomon's fame, she came to Jerusalem to test him with hard questions. Arriving with a very great caravan—with camels carrying spices, large quantities of gold, and precious stones—she came to Solomon and talked with him about all she had on her mind.

2 Chronicles 9:2 Solomon answered all her questions; nothing was too hard for him to explain to her.

2 Chronicles 9:3 When the queen of Sheba saw the wisdom of Solomon, as well as the palace he had built,

2 Chronicles 9:4 the food on his table, the seating of his officials, the attending servants in their robes, the cupbearers in their robes and the burnt offerings he made at the temple of the LORD, she was overwhelmed.

2 Chronicles 9:5 She said to the king, "The report I heard in my own country about your achievements and your wisdom is true.

2 Chronicles 9:6 But I did not believe what they said until I came and saw with my own eyes. Indeed, not even half the greatness of your wisdom was told me; you have far exceeded the report I heard.

2 Chronicles 9:7 How happy your men must be! How happy your officials, who continually stand before you and hear your wisdom!

2 Chronicles 9:8 Praise be to the LORD your God, who has delighted in you and placed you on his throne as king to rule for the LORD your God. Because of the love of your God for Israel and his desire to uphold them for ever, he has made you king over them, to maintain justice and righteousness."

2 Chronicles 9:9 Then she gave the king 120 talents of gold, large quantities of spices, and precious stones. There had never been such spices as those the queen of Sheba gave to King Solomon.

2 Chronicles 9:10 (The men of Hiram and the men of Solomon brought gold from Ophir; they also brought algum-wood and precious stones.

2 Chronicles 9:11 The king used the algum-wood to make steps for the temple of the LORD and for the royal palace, and to make harps and lyres for the musicians. Nothing like them had ever been seen in Judah.)

2 Chronicles 9:12 King Solomon gave the queen of Sheba all she desired and asked for; he gave her more than she had brought to him. Then she left and returned with her retinue to her own country.

2 Chronicles 9:13 The weight of the gold that Solomon received yearly was 666 talents,

2 Chronicles 9:14 not including the revenues brought in by merchants and traders. Also all the kings of Arabia and the governors of the land brought gold and silver to Solomon.

2 Chronicles 9:15 King Solomon made two hundred large shields of hammered gold; six hundred bekas of hammered gold went into each shield.

2 Chronicles 9:16 He also made three hundred small shields of hammered gold, with three hundred bekas of gold in each shield. The king put them in the Palace of the Forest of Lebanon.

2 Chronicles 9:17 Then the king made a great throne inlaid with ivory and overlaid with pure gold.

2 Chronicles 9:18 The throne had six steps, and a footstool of gold was attached to it. On both sides of the seat were armrests, with a lion standing beside each of them.

2 Chronicles 9:19 Twelve lions stood on the six steps, one at either end of each step. Nothing like it had ever been made for any other kingdom.

2 Chronicles 9:20 All King Solomon’s goblets were gold, and all the household articles in the Palace of the Forest of Lebanon were pure gold. Nothing was made of silver, because silver was considered of little value in Solomon’s day.

2 Chronicles 9:21 The king had a fleet of trading ships manned by Hiram’s men. Once every three years it returned, carrying gold, silver and ivory, and apes and baboons.

2 Chronicles 9:22 King Solomon was greater in riches and wisdom than all the other kings of the earth.

2 Chronicles 9:23 All the kings of the earth sought audience with Solomon to hear the wisdom God had put in his heart.

2 Chronicles 9:24 Year after year, everyone who came brought a gift— articles of silver and gold, and robes, weapons and spices, and horses and mules.

2 Chronicles 9:25 Solomon had four thousand stalls for horses and chariots, and twelve thousand horses, which he kept in the chariot cities and also with him in Jerusalem.

2 Chronicles 9:26 He ruled over all the kings from the River to the land of the Philistines, as far as the border of Egypt.

2 Chronicles 9:27 The king made silver as common in Jerusalem as stones, and cedar as plentiful as sycamore-fig trees in the foothills.

2 Chronicles 9:28 Solomon’s horses were imported from Egypt and from all other countries.

2 Chronicles 9:29 As for the other events of Solomon’s reign, from beginning to end, are they not written in the records of Nathan the prophet, in the prophecy of Ahijah the Shilonite and in the visions of Iddo the seer concerning Jeroboam son of Nebat?

2 Chronicles 9:30 Solomon reigned in Jerusalem over all Israel for forty years.

2 Chronicles 9:31 Then he rested with his fathers and was buried in the city of David his father. And Rehoboam his son succeeded him as king.

2 Chronicles 10:1 Rehoboam went to Shechem, for all the Israelites had gone there to make him king.

2 Chronicles 10:2 When Jeroboam son of Nebat heard this (he was in Egypt, where he had fled from King Solomon), he returned from Egypt.

2 Chronicles 10:3 So they sent for Jeroboam, and he and all Israel went to Rehoboam and said to him:

2 Chronicles 10:4 “Your father put a heavy yoke on us, but now lighten the harsh labour and the heavy yoke he put on us, and we will serve you.”

2 Chronicles 10:5 Rehoboam answered, “Come back to me in three days.” So the people went away.

2 Chronicles 10:6 Then King Rehoboam consulted the elders who had served his father Solomon during his lifetime. “How would you advise me to answer these people?” he asked.

2 Chronicles 10:7 They replied, “If you will be kind to these people and please them and give them a favourable answer, they will always be your servants.”

2 Chronicles 10:8 But Rehoboam rejected the advice the elders gave him and consulted the young men who had grown up with him and were serving him.

2 Chronicles 10:9 He asked them, “What is your advice? How should we answer these people who say to me,`Lighten the yoke your father put on us’?”

2 Chronicles 10:10 The young men who had grown up with him replied, “Tell the people who have said to you,`Your father put a heavy yoke on us, but make our yoke lighter’—tell them,`My little finger is thicker than my father’s waist.

2 Chronicles 10:11 My father laid on you a heavy yoke; I will make it even heavier. My father scourged you with whips; I will scourge you with scorpions.’“

2 Chronicles 10:12 Three days later Jeroboam and all the people returned to Rehoboam, as the king had said, “Come back to me in three days.”

2 Chronicles 10:13 The king answered them harshly. Rejecting the advice of the elders,

2 Chronicles 10:14 he followed the advice of the young men and said, “My father made your yoke heavy; I will make it even heavier. My father scourged you with whips; I will scourge you with scorpions.”

2 Chronicles 10:15 So the king did not listen to the people, for this turn of events was from God, to fulfil the word that the LORD had spoken to Jeroboam son of Nebat through Ahijah the Shilonite.

2 Chronicles 10:16 When all Israel saw that the king refused to listen to them, they answered the king: “What share do we have in David, what part in Jesse’s son? To your tents, O Israel! Look after your own house, O David!” So all the Israelites went home.

2 Chronicles 10:17 But as for the Israelites who were living in the towns of Judah, Rehoboam still ruled over them.

2 Chronicles 10:18 King Rehoboam sent out Adoniram, who was in charge of forced labour, but the Israelites stoned him to death. King Rehoboam, however, managed to get into his chariot and escape to Jerusalem.

2 Chronicles 10:19 So Israel has been in rebellion against the house of David to this day.

2 Chronicles 11:1 When Rehoboam arrived in Jerusalem, he mustered the house of Judah and Benjamin—a hundred and eighty thousand fighting men—to make war against Israel and to regain the kingdom for Rehoboam.

2 Chronicles 11:2 But this word of the LORD came to Shemaiah the man of God:

2 Chronicles 11:3 “Say to Rehoboam son of Solomon king of Judah and to all the Israelites in Judah and Benjamin,

2 Chronicles 11:4 `This is what the LORD says: Do not go up to fight against your brothers. Go home, every one of you, for this is my doing.’“ So they obeyed the words of the LORD and turned back from marching against Jeroboam.

2 Chronicles 11:5 Rehoboam lived in Jerusalem and built up towns for defence in Judah:

2 Chronicles 11:6 Bethlehem, Etam, Tekoa,

2 Chronicles 11:7 Beth Zur, Soco, Adullam,

2 Chronicles 11:8 Gath, Mareshah, Ziph,

2 Chronicles 11:9 Adoraim, Lachish, Azekah,

2 Chronicles 11:10 Zorah, Aijalon and Hebron. These were fortified cities in Judah and Benjamin.

2 Chronicles 11:11 He strengthened their defences and put commanders in them, with supplies of food, olive oil and wine.

2 Chronicles 11:12 He put shields and spears in all the cities, and made them very strong. So Judah and Benjamin were his.

2 Chronicles 11:13 The priests and Levites from all their districts throughout Israel sided with him.

2 Chronicles 11:14 The Levites even abandoned their pasture-lands and property, and came to Judah and Jerusalem because Jeroboam and his sons had rejected them as priests of the LORD.

2 Chronicles 11:15 And he appointed his own priests for the high places and for the goat and calf idols he had made.

2 Chronicles 11:16 Those from every tribe of Israel who set their hearts on seeking the LORD, the God of Israel, followed the Levites to Jerusalem to offer sacrifices to the LORD, the God of their fathers.

2 Chronicles 11:17 They strengthened the kingdom of Judah and supported Rehoboam son of Solomon for three years, walking in the ways of David and Solomon during this time.

2 Chronicles 11:18 Rehoboam married Mahalath, who was the daughter of David's son Jerimoth and of Abihail, the daughter of Jesse's son Eliab.

2 Chronicles 11:19 She bore him sons: Jeush, Shemariah and Zaham.

2 Chronicles 11:20 Then he married Maacah daughter of Absalom, who bore him Abijah, Attai, Ziza and Shelomith.

2 Chronicles 11:21 Rehoboam loved Maacah daughter of Absalom more than any of his other wives and concubines. In all he had eighteen wives and sixty concubines, twenty-eight sons and sixty daughters.

2 Chronicles 11:22 Rehoboam appointed Abijah son of Maacah to be the chief prince among his brothers, in order to make him king.

2 Chronicles 11:23 He acted wisely, dispersing some of his sons throughout the districts of Judah and Benjamin, and to all the fortified cities. He gave them abundant provisions and took many wives for them.

2 Chronicles 12:1 After Rehoboam's position as king was established and he had become strong, he and all Israel with him abandoned the law of the LORD.

2 Chronicles 12:2 Because they had been unfaithful to the LORD, Shishak king of Egypt attacked Jerusalem in the fifth year of King Rehoboam.

2 Chronicles 12:3 With twelve hundred chariots and sixty thousand horsemen and the innumerable troops of Libyans, Sukkites and Cushites that came with him from Egypt,

2 Chronicles 12:4 he captured the fortified cities of Judah and came as far as Jerusalem.

2 Chronicles 12:5 Then the prophet Shemaiah came to Rehoboam and to the leaders of Judah who had assembled in Jerusalem for fear of

Shishak, and he said to them, “This is what the LORD says:`You have abandoned me; therefore I now abandon you to Shishak.'“

2 Chronicles 12:6 The leaders of Israel and the king humbled themselves and said, “The LORD is just.”

2 Chronicles 12:7 When the LORD saw that they humbled themselves, this word of the LORD came to Shemaiah: “Since they have humbled themselves, I will not destroy them but will soon give them deliverance. My wrath will not be poured out on Jerusalem through Shishak.

2 Chronicles 12:8 They will, however, become subject to him, so that they may learn the difference between serving me and serving the kings of other lands.”

2 Chronicles 12:9 When Shishak king of Egypt attacked Jerusalem, he carried off the treasures of the temple of the LORD and the treasures of the royal palace. He took everything, including the gold shields that Solomon had made.

2 Chronicles 12:10 So King Rehoboam made bronze shields to replace them and assigned these to the commanders of the guard on duty at the entrance to the royal palace.

2 Chronicles 12:11 Whenever the king went to the LORD’s temple, the guards went with him, bearing the shields, and afterwards they returned them to the guardroom.

2 Chronicles 12:12 Because Rehoboam humbled himself, the LORD’s anger turned from him, and he was not totally destroyed. Indeed, there was some good in Judah.

2 Chronicles 12:13 King Rehoboam established himself firmly in Jerusalem and continued as king. He was forty-one years old when he became king, and he reigned for seventeen years in Jerusalem, the city the LORD had chosen out of all the tribes of Israel in which to put his Name. His mother’s name was Naamah; she was an Ammonite.

2 Chronicles 12:14 He did evil because he had not set his heart on seeking the LORD.

2 Chronicles 12:15 As for the events of Rehoboam’s reign, from beginning to end, are they not written in the records of Shemaiah the prophet and of Iddo the seer that deal with genealogies? There was continual warfare between Rehoboam and Jeroboam.

2 Chronicles 12:16 Rehoboam rested with his fathers and was buried in the City of David. And Abijah his son succeeded him as king.

2 Chronicles 13:1 In the eighteenth year of the reign of Jeroboam, Abijah became king of Judah,

2 Chronicles 13:2 and he reigned in Jerusalem for three years. His mother’s name was Maacah, a daughter of Uriel of Gibeah. There was war between Abijah and Jeroboam.

2 Chronicles 13:3 Abijah went into battle with a force of four hundred thousand able fighting men, and Jeroboam drew up a battle line against him with eight hundred thousand able troops.

2 Chronicles 13:4 Abijah stood on Mount Zemaraim, in the hill country of Ephraim, and said, “Jeroboam and all Israel, listen to me!

2 Chronicles 13:5 Don’t you know that the LORD, the God of Israel, has given the kingship of Israel to David and his descendants for ever by a covenant of salt?

2 Chronicles 13:6 Yet Jeroboam son of Nebat, an official of Solomon son of David, rebelled against his master.

2 Chronicles 13:7 Some worthless scoundrels gathered around him and opposed Rehoboam son of Solomon when he was young and indecisive and not strong enough to resist them.

2 Chronicles 13:8 “And now you plan to resist the kingdom of the LORD, which is in the hands of David’s descendants. You are indeed a vast army and have with you the golden calves that Jeroboam made to be your gods.

2 Chronicles 13:9 But didn’t you drive out the priests of the LORD, the sons of Aaron, and the Levites, and make priests of your own as the peoples of other lands do? Whoever comes to consecrate himself with a young bull and seven rams may become a priest of what are not gods.

2 Chronicles 13:10 “As for us, the LORD is our God, and we have not forsaken him. The priests who serve the LORD are sons of Aaron, and the Levites assist them.

2 Chronicles 13:11 Every morning and evening they present burnt offerings and fragrant incense to the LORD. They set out the bread on the ceremonially clean table and light the lamps on the gold lampstand every evening. We are observing the requirements of the LORD our God. But you have forsaken him.

2 Chronicles 13:12 God is with us; he is our leader. His priests with their trumpets will sound the battle cry against you. Men of Israel, do not fight against the LORD, the God of your fathers, for you will not succeed.”

2 Chronicles 13:13 Now Jeroboam had sent troops round to the rear, so that while he was in front of Judah the ambush was behind them.

2 Chronicles 13:14 Judah turned and saw that they were being attacked at both front and rear. Then they cried out to the LORD. The priests blew their trumpets

2 Chronicles 13:15 and the men of Judah raised the battle cry. At the sound of their battle cry, God routed Jeroboam and all Israel before Abijah and Judah.

2 Chronicles 13:16 The Israelites fled before Judah, and God delivered them into their hands.

2 Chronicles 13:17 Abijah and his men inflicted heavy losses on them, so that there were five hundred thousand casualties among Israel’s able men.

2 Chronicles 13:18 The men of Israel were subdued on that occasion, and the men of Judah were victorious because they relied on the LORD, the God of their fathers.

2 Chronicles 13:19 Abijah pursued Jeroboam and took from him the towns of Bethel, Jeshanah and Ephron, with their surrounding villages.

2 Chronicles 13:20 Jeroboam did not regain power during the time of Abijah. And the LORD struck him down and he died.

2 Chronicles 13:21 But Abijah grew in strength. He married fourteen wives and had twenty-two sons and sixteen daughters.

2 Chronicles 13:22 The other events of Abijah’s reign, what he did and what he said, are written in the annotations of the prophet Iddo.

2 Chronicles 14:1 And Abijah rested with his fathers and was buried in the City of David. Asa his son succeeded him as king, and in his days the country was at peace for ten years.

2 Chronicles 14:2 Asa did what was good and right in the eyes of the LORD his God.

2 Chronicles 14:3 He removed the foreign altars and the high places, smashed the sacred stones and cut down the Asherah poles.

2 Chronicles 14:4 He commanded Judah to seek the LORD, the God of their fathers, and to obey his laws and commands.

2 Chronicles 14:5 He removed the high places and incense altars in every town in Judah, and the kingdom was at peace under him.

2 Chronicles 14:6 He built up the fortified cities of Judah, since the land was at peace. No-one was at war with him during those years, for the LORD gave him rest.

2 Chronicles 14:7 “Let us build up these towns,” he said to Judah, “and put walls round them, with towers, gates and bars. The land is still ours, because we have sought the LORD our God; we sought him and he has given us rest on every side.” So they built and prospered.

2 Chronicles 14:8 Asa had an army of three hundred thousand men from Judah, equipped with large shields and with spears, and two hundred and eighty thousand from Benjamin, armed with small shields and with bows. All these were brave fighting men.

2 Chronicles 14:9 Zerah the Cushite marched out against them with a vast army and three hundred chariots, and came as far as Mareshah.

2 Chronicles 14:10 Asa went out to meet him, and they took up battle positions in the Valley of Zephathah near Mareshah.

2 Chronicles 14:11 Then Asa called to the LORD his God and said, “LORD, there is no-one like you to help the powerless against the mighty.

Help us, O LORD our God, for we rely on you, and in your name we have come against this vast army. O LORD, you are our God; do not let man prevail against you.”

2 Chronicles 14:12 The LORD struck down the Cushites before Asa and Judah. The Cushites fled,

2 Chronicles 14:13 and Asa and his army pursued them as far as Gerar. Such a great number of Cushites fell that they could not recover; they were crushed before the LORD and his forces. The men of Judah carried off a large amount of plunder.

2 Chronicles 14:14 They destroyed all the villages around Gerar, for the terror of the LORD had fallen upon them. They plundered all these villages, since there was much booty there.

2 Chronicles 14:15 They also attacked the camps of the herdsmen and carried off droves of sheep and goats and camels. Then they returned to Jerusalem.

2 Chronicles 15:1 The Spirit of God came upon Azariah son of Oded.

2 Chronicles 15:2 He went out to meet Asa and said to him, “Listen to me, Asa and all Judah and Benjamin. The LORD is with you when you are with him. If you seek him, he will be found by you, but if you forsake him, he will forsake you.

2 Chronicles 15:3 For a long time Israel was without the true God, without a priest to teach and without the law.

2 Chronicles 15:4 But in their distress they turned to the LORD, the God of Israel, and sought him, and he was found by them.

2 Chronicles 15:5 In those days it was not safe to travel about, for all the inhabitants of the lands were in great turmoil.

2 Chronicles 15:6 One nation was being crushed by another and one city by another, because God was troubling them with every kind of distress.

2 Chronicles 15:7 But as for you, be strong and do not give up, for your work will be rewarded.”

2 Chronicles 15:8 When Asa heard these words and the prophecy of Azariah son of Oded the prophet, he took courage. He removed the detestable idols from the whole land of Judah and Benjamin and from the towns he had captured in the hills of Ephraim. He repaired the altar of the LORD that was in front of the portico of the LORD’s temple.

2 Chronicles 15:9 Then he assembled all Judah and Benjamin and the people from Ephraim, Manasseh and Simeon who had settled among them, for large numbers had come over to him from Israel when they saw that the LORD his God was with him.

2 Chronicles 15:10 They assembled at Jerusalem in the third month of the fifteenth year of Asa’s reign.

2 Chronicles 15:11 At that time they sacrificed to the LORD seven hundred head of cattle and seven thousand sheep and goats from the plunder they had brought back.

2 Chronicles 15:12 They entered into a covenant to seek the LORD, the God of their fathers, with all their heart and soul.

2 Chronicles 15:13 All who would not seek the LORD, the God of Israel, were to be put to death, whether small or great, man or woman.

2 Chronicles 15:14 They took an oath to the LORD with loud acclamation, with shouting and with trumpets and horns.

2 Chronicles 15:15 All Judah rejoiced about the oath because they had sworn it wholeheartedly. They sought God eagerly, and he was found by them. So the LORD gave them rest on every side.

2 Chronicles 15:16 King Asa also deposed his grandmother Maacah from her position as queen mother, because she had made a repulsive Asherah pole. Asa cut the pole down, broke it up and burned it in the Kidron Valley.

2 Chronicles 15:17 Although he did not remove the high places from Israel, Asa's heart was fully committed [to the LORD] all his life.

2 Chronicles 15:18 He brought into the temple of God the silver and gold and the articles that he and his father had dedicated.

2 Chronicles 15:19 There was no more war until the thirty-fifth year of Asa's reign.

2 Chronicles 16:1 In the thirty-sixth year of Asa's reign Baasha king of Israel went up against Judah and fortified Ramah to prevent anyone from leaving or entering the territory of Asa king of Judah.

2 Chronicles 16:2 Asa then took the silver and gold out of the treasuries of the LORD's temple and of his own palace and sent it to Ben-Hadad king of Aram, who was ruling in Damascus.

2 Chronicles 16:3 "Let there be a treaty between me and you," he said, "as there was between my father and your father. See, I am sending you silver and gold. Now break your treaty with Baasha king of Israel so that he will withdraw from me."

2 Chronicles 16:4 Ben-Hadad agreed with King Asa and sent the commanders of his forces against the towns of Israel. They conquered Ijon, Dan, Abel Maim and all the store cities of Naphtali.

2 Chronicles 16:5 When Baasha heard this, he stopped building Ramah and abandoned his work.

2 Chronicles 16:6 Then King Asa brought all the men of Judah, and they carried away from Ramah the stones and timber Baasha had been using. With them he built up Geba and Mizpah.

2 Chronicles 16:7 At that time Hanani the seer came to Asa king of Judah and said to him: "Because you relied on the king of Aram and not

on the LORD your God, the army of the king of Aram has escaped from your hand.

2 Chronicles 16:8 Were not the Cushites and Libyans a mighty army with great numbers of chariots and horsemen? Yet when you relied on the LORD, he delivered them into your hand.

2 Chronicles 16:9 For the eyes of the LORD range throughout the earth to strengthen those whose hearts are fully committed to him. You have done a foolish thing, and from now on you will be at war.”

2 Chronicles 16:10 Asa was angry with the seer because of this; he was so enraged that he put him in prison. At the same time Asa brutally oppressed some of the people.

2 Chronicles 16:11 The events of Asa’s reign, from beginning to end, are written in the book of the kings of Judah and Israel.

2 Chronicles 16:12 In the thirty-ninth year of his reign Asa was afflicted with a disease in his feet. Though his disease was severe, even in his illness he did not seek help from the LORD, but only from the physicians.

2 Chronicles 16:13 Then in the forty-first year of his reign Asa died and rested with his fathers.

2 Chronicles 16:14 They buried him in the tomb that he had cut out for himself in the City of David. They laid him on a bier covered with spices and various blended perfumes, and they made a huge fire in his honour.

2 Chronicles 17:1 Jehoshaphat his son succeeded him as king and strengthened himself against Israel.

2 Chronicles 17:2 He stationed troops in all the fortified cities of Judah and put garrisons in Judah and in the towns of Ephraim that his father Asa had captured.

2 Chronicles 17:3 The LORD was with Jehoshaphat because in his early years he walked in the ways that his father David had followed. He did not consult the Baals

2 Chronicles 17:4 but sought the God of his father and followed his commands rather than the practices of Israel.

2 Chronicles 17:5 The LORD established the kingdom under his control; and all Judah brought gifts to Jehoshaphat, so that he had great wealth and honour.

2 Chronicles 17:6 His heart was devoted to the ways of the LORD; furthermore, he removed the high places and the Asherah poles from Judah.

2 Chronicles 17:7 In the third year of his reign he sent his officials Ben-Hail, Obadiah, Zechariah, Nethanel and Micaiah to teach in the towns of Judah.

2 Chronicles 17:8 With them were certain Levites—Shemaiah, Nethaniah, Zebadiah, Asahel, Shemiramoth, Jehonathan, Adonijah, Tobijah and Tob-Adonijah—and the priests Elishama and Jehoram.

2 Chronicles 17:9 They taught throughout Judah, taking with them the Book of the Law of the LORD; they went round to all the towns of Judah and taught the people.

2 Chronicles 17:10 The fear of the LORD fell on all the kingdoms of the lands surrounding Judah, so that they did not make war with Jehoshaphat.

2 Chronicles 17:11 Some Philistines brought Jehoshaphat gifts and silver as tribute, and the Arabs brought him flocks: seven thousand seven hundred rams and seven thousand seven hundred goats.

2 Chronicles 17:12 Jehoshaphat became more and more powerful; he built forts and store cities in Judah

2 Chronicles 17:13 and had large supplies in the towns of Judah. He also kept experienced fighting men in Jerusalem.

2 Chronicles 17:14 Their enrolment by families was as follows: From Judah, commanders of units of 1,000: Adnah the commander, with 300,000 fighting men;

2 Chronicles 17:15 next, Jehohanan the commander, with 280,000;

2 Chronicles 17:16 next, Amasiah son of Zicri, who volunteered himself for the service of the LORD, with 200,000.

2 Chronicles 17:17 From Benjamin: Eliada, a valiant soldier, with 200,000 men armed with bows and shields;

2 Chronicles 17:18 next, Jehozabad, with 180,000 men armed for battle.

2 Chronicles 17:19 These were the men who served the king, besides those he stationed in the fortified cities throughout Judah.

2 Chronicles 18:1 Now Jehoshaphat had great wealth and honour, and he allied himself with Ahab by marriage.

2 Chronicles 18:2 Some years later he went down to visit Ahab in Samaria. Ahab slaughtered many sheep and cattle for him and the people with him and urged him to attack Ramoth Gilead.

2 Chronicles 18:3 Ahab king of Israel asked Jehoshaphat king of Judah, “Will you go with me against Ramoth Gilead?” Jehoshaphat replied, “I am as you are, and my people as your people; we will join you in the war.”

2 Chronicles 18:4 But Jehoshaphat also said to the king of Israel, “First seek the counsel of the LORD.”

2 Chronicles 18:5 So the king of Israel brought together the prophets—four hundred men—and asked them, “Shall we go to war

against Ramoth Gilead, or shall I refrain?” “Go,” they answered, “for God will give it into the king’s hand.”

2 Chronicles 18:6 But Jehoshaphat asked, “Is there not a prophet of the LORD here whom we can enquire of?”

2 Chronicles 18:7 The king of Israel answered Jehoshaphat, “There is still one man through whom we can enquire of the LORD, but I hate him because he never prophesies anything good about me, but always bad. He is Micaiah son of Imlah.” “The king should not say that,” Jehoshaphat replied.

2 Chronicles 18:8 So the king of Israel called one of his officials and said, “Bring Micaiah son of Imlah at once.”

2 Chronicles 18:9 Dressed in their royal robes, the king of Israel and Jehoshaphat king of Judah were sitting on their thrones at the threshing-floor by the entrance to the gate of Samaria, with all the prophets prophesying before them.

2 Chronicles 18:10 Now Zedekiah son of Kenaanah had made iron horns, and he declared, “This is what the LORD says:`With these you will gore the Arameans until they are destroyed.’“

2 Chronicles 18:11 All the other prophets were prophesying the same thing. “Attack Ramoth Gilead and be victorious,” they said, “for the LORD will give it into the king’s hand.”

2 Chronicles 18:12 The messenger who had gone to summon Micaiah said to him, “Look, as one man the other prophets are predicting success for the king. Let your word agree with theirs, and speak favourably.”

2 Chronicles 18:13 But Micaiah said, “As surely as the LORD lives, I can tell him only what my God says.”

2 Chronicles 18:14 When he arrived, the king asked him, “Micaiah, shall we go to war against Ramoth Gilead, or shall I refrain?” “Attack and be victorious,” he answered, “for they will be given into your hand.”

2 Chronicles 18:15 The king said to him, “How many times must I make you swear to tell me nothing but the truth in the name of the LORD?”

2 Chronicles 18:16 Then Micaiah answered, “I saw all Israel scattered on the hills like sheep without a shepherd, and the LORD said,`These people have no master. Let each one go home in peace.’“

2 Chronicles 18:17 The king of Israel said to Jehoshaphat, “Didn’t I tell you that he never prophesies anything good about me, but only bad?”

2 Chronicles 18:18 Micaiah continued, “Therefore hear the word of the LORD: I saw the LORD sitting on his throne with all the host of heaven standing on his right and on his left.

2 Chronicles 18:19 And the LORD said,`Who will entice Ahab king of Israel into attacking Ramoth Gilead and going to his death there?' "One suggested this, and another that.

2 Chronicles 18:20 Finally, a spirit came forward, stood before the LORD and said,`I will entice him.' "`By what means?' the LORD asked.

2 Chronicles 18:21 "`I will go and be a lying spirit in the mouths of all his prophets,' he said. "`You will succeed in enticing him,' said the LORD.`Go and do it.'

2 Chronicles 18:22 "So now the LORD has put a lying spirit in the mouths of these prophets of yours. The LORD has decreed disaster for you."

2 Chronicles 18:23 Then Zedekiah son of Kenaanah went up and slapped Micaiah in the face. "Which way did the spirit from the LORD go when he went from me to speak to you?" he asked.

2 Chronicles 18:24 Micaiah replied, "You will find out on the day you go to hide in an inner room."

2 Chronicles 18:25 The king of Israel then ordered, "Take Micaiah and send him back to Amon the ruler of the city and to Joash the king's son,

2 Chronicles 18:26 and say,`This is what the king says: Put this fellow in prison and give him nothing but bread and water until I return safely.'"

2 Chronicles 18:27 Micaiah declared, "If you ever return safely, the LORD has not spoken through me." Then he added, "Mark my words, all you people!"

2 Chronicles 18:28 So the king of Israel and Jehoshaphat king of Judah went up to Ramoth Gilead.

2 Chronicles 18:29 The king of Israel said to Jehoshaphat, "I will enter the battle in disguise, but you wear your royal robes." So the king of Israel disguised himself and went into battle.

2 Chronicles 18:30 Now the king of Aram had ordered his chariot commanders, "Do not fight with anyone, small or great, except the king of Israel."

2 Chronicles 18:31 When the chariot commanders saw Jehoshaphat, they thought, "This is the king of Israel." So they turned to attack him, but Jehoshaphat cried out, and the LORD helped him. God drew them away from him,

2 Chronicles 18:32 for when the chariot commanders saw that he was not the king of Israel, they stopped pursuing him.

2 Chronicles 18:33 But someone drew his bow at random and hit the king of Israel between the sections of his armour. The king told the chariot driver, "Wheel around and get me out of the fighting. I've been wounded."

2 Chronicles 18:34 All day long the battle raged, and the king of Israel propped himself up in his chariot facing the Arameans until evening. Then at sunset he died.

2 Chronicles 19:1 When Jehoshaphat king of Judah returned safely to his palace in Jerusalem,

2 Chronicles 19:2 Jehu the seer, the son of Hanani, went out to meet him and said to the king, “Should you help the wicked and love those who hate the LORD? Because of this, the wrath of the LORD is upon you.

2 Chronicles 19:3 There is, however, some good in you, for you have rid the land of the Asherah poles and have set your heart on seeking God.”

2 Chronicles 19:4 Jehoshaphat lived in Jerusalem, and he went out again among the people from Beersheba to the hill country of Ephraim and turned them back to the LORD, the God of their fathers.

2 Chronicles 19:5 He appointed judges in the land, in each of the fortified cities of Judah.

2 Chronicles 19:6 He told them, “Consider carefully what you do, because you are not judging for man but for the LORD, who is with you whenever you give a verdict.

2 Chronicles 19:7 Now let the fear of the LORD be upon you. Judge carefully, for with the LORD our God there is no injustice or partiality or bribery.”

2 Chronicles 19:8 In Jerusalem also, Jehoshaphat appointed some of the Levites, priests and heads of Israelite families to administer the law of the LORD and to settle disputes. And they lived in Jerusalem.

2 Chronicles 19:9 He gave them these orders: “You must serve faithfully and wholeheartedly in the fear of the LORD.

2 Chronicles 19:10 In every case that comes before you from your fellow countrymen who live in the cities—whether bloodshed or other concerns of the law, commands, decrees or ordinances—you are to warn them not to sin against the LORD; otherwise his wrath will come on you and your brothers. Do this, and you will not sin.

2 Chronicles 19:11 “Amariah the chief priest will be over you in any matter concerning the LORD, and Zebadiah son of Ishmael, the leader of the tribe of Judah, will be over you in any matter concerning the king, and the Levites will serve as officials before you. Act with courage, and may the LORD be with those who do well.”

2 Chronicles 20:1 After this, the Moabites and Ammonites with some of the Meunites came to make war on Jehoshaphat.

2 Chronicles 20:2 Some men came and told Jehoshaphat, “A vast army is coming against you from Edom, from the other side of the Sea. It is already in Hazezon Tamar” (that is, En Gedi).

2 Chronicles 20:3 Alarmed, Jehoshaphat resolved to enquire of the LORD, and he proclaimed a fast for all Judah.

2 Chronicles 20:4 The people of Judah came together to seek help from the LORD; indeed, they came from every town in Judah to seek him.

2 Chronicles 20:5 Then Jehoshaphat stood up in the assembly of Judah and Jerusalem at the temple of the LORD in the front of the new courtyard

2 Chronicles 20:6 and said: “O LORD, God of our fathers, are you not the God who is in heaven? You rule over all the kingdoms of the nations. Power and might are in your hand, and no-one can withstand you.

2 Chronicles 20:7 O our God, did you not drive out the inhabitants of this land before your people Israel and give it for ever to the descendants of Abraham your friend?

2 Chronicles 20:8 They have lived in it and have built in it a sanctuary for your Name, saying,

2 Chronicles 20:9 `If calamity comes upon us, whether the sword of judgment, or plague or famine, we will stand in your presence before this temple that bears your Name and will cry out to you in our distress, and you will hear us and save us.’

2 Chronicles 20:10 “But now here are men from Ammon, Moab and Mount Seir, whose territory you would not allow Israel to invade when they came from Egypt; so they turned away from them and did not destroy them.

2 Chronicles 20:11 See how they are repaying us by coming to drive us out of the possession you gave us as an inheritance.

2 Chronicles 20:12 O our God, will you not judge them? For we have no power to face this vast army that is attacking us. We do not know what to do, but our eyes are upon you.”

2 Chronicles 20:13 All the men of Judah, with their wives and children and little ones, stood there before the LORD.

2 Chronicles 20:14 Then the Spirit of the LORD came upon Jahaziel son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite and descendant of Asaph, as he stood in the assembly.

2 Chronicles 20:15 He said: “Listen, King Jehoshaphat and all who live in Judah and Jerusalem! This is what the LORD says to you:`Do not be afraid or discouraged because of this vast army. For the battle is not yours, but God’s.

2 Chronicles 20:16 Tomorrow march down against them. They will be climbing up by the Pass of Ziz, and you will find them at the end of the gorge in the Desert of Jeruel.

2 Chronicles 20:17 You will not have to fight this battle. Take up your positions; stand firm and see the deliverance the LORD will give you, O Judah and Jerusalem. Do not be afraid; do not be discouraged. Go out to face them tomorrow, and the LORD will be with you.’“

2 Chronicles 20:18 Jehoshaphat bowed with his face to the ground, and all the people of Judah and Jerusalem fell down in worship before the LORD.

2 Chronicles 20:19 Then some Levites from the Kohathites and Korahites stood up and praised the LORD, the God of Israel, with a very loud voice.

2 Chronicles 20:20 Early in the morning they left for the Desert of Tekoa. As they set out, Jehoshaphat stood and said, “Listen to me, Judah and people of Jerusalem! Have faith in the LORD your God and you will be upheld; have faith in his prophets and you will be successful.”

2 Chronicles 20:21 After consulting the people, Jehoshaphat appointed men to sing to the LORD and to praise him for the splendour of his holiness as they went out at the head of the army, saying: “Give thanks to the LORD, for his love endures for ever.”

2 Chronicles 20:22 As they began to sing and praise, the LORD set ambushes against the men of Ammon and Moab and Mount Seir who were invading Judah, and they were defeated.

2 Chronicles 20:23 The men of Ammon and Moab rose up against the men from Mount Seir to destroy and annihilate them. After they finished slaughtering the men from Seir, they helped to destroy one another.

2 Chronicles 20:24 When the men of Judah came to the place that overlooks the desert and looked towards the vast army, they saw only dead bodies lying on the ground; no-one had escaped.

2 Chronicles 20:25 So Jehoshaphat and his men went to carry off their plunder, and they found among them a great amount of equipment and clothing and also articles of value—more than they could take away. There was so much plunder that it took three days to collect it.

2 Chronicles 20:26 On the fourth day they assembled in the Valley of Beracah, where they praised the LORD. This is why it is called the Valley of Beracah to this day.

2 Chronicles 20:27 Then, led by Jehoshaphat, all the men of Judah and Jerusalem returned joyfully to Jerusalem, for the LORD had given them cause to rejoice over their enemies.

2 Chronicles 20:28 They entered Jerusalem and went to the temple of the LORD with harps and lutes and trumpets.

2 Chronicles 20:29 The fear of God came upon all the kingdoms of the countries when they heard how the LORD had fought against the enemies of Israel.

2 Chronicles 20:30 And the kingdom of Jehoshaphat was at peace, for his God had given him rest on every side.

2 Chronicles 20:31 So Jehoshaphat reigned over Judah. He was thirty-five years old when he became king of Judah, and he reigned in Jerusalem for twenty-five years. His mother's name was Azubah daughter of Shilhi.

2 Chronicles 20:32 He walked in the ways of his father Asa and did not stray from them; he did what was right in the eyes of the LORD.

2 Chronicles 20:33 The high places, however, were not removed, and the people still had not set their hearts on the God of their fathers.

2 Chronicles 20:34 The other events of Jehoshaphat's reign, from beginning to end, are written in the annals of Jehu son of Hanani, which are recorded in the book of the kings of Israel.

2 Chronicles 20:35 Later, Jehoshaphat king of Judah made an alliance with Ahaziah king of Israel, who was guilty of wickedness.

2 Chronicles 20:36 He agreed with him to construct a fleet of trading ships. After these were built at Ezion Geber,

2 Chronicles 20:37 Eliezer son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying, "Because you have made an alliance with Ahaziah, the LORD will destroy what you have made." The ships were wrecked and were not able to set sail to trade.

2 Chronicles 21:1 Then Jehoshaphat rested with his fathers and was buried with them in the City of David. And Jehoram his son succeeded him as king.

2 Chronicles 21:2 Jehoram's brothers, the sons of Jehoshaphat, were Azariah, Jehiel, Zechariah, Azariahu, Michael and Shephatiah. All these were sons of Jehoshaphat king of Israel.

2 Chronicles 21:3 Their father had given them many gifts of silver and gold and articles of value, as well as fortified cities in Judah, but he had given the kingdom to Jehoram because he was his firstborn son.

2 Chronicles 21:4 When Jehoram established himself firmly over his father's kingdom, he put all his brothers to the sword along with some of the princes of Israel.

2 Chronicles 21:5 Jehoram was thirty-two years old when he became king, and he reigned in Jerusalem for eight years.

2 Chronicles 21:6 He walked in the ways of the kings of Israel, as the house of Ahab had done, for he married a daughter of Ahab. He did evil in the eyes of the LORD.

2 Chronicles 21:7 Nevertheless, because of the covenant the LORD had made with David, the LORD was not willing to destroy the house of David. He had promised to maintain a lamp for him and his descendants for ever.

2 Chronicles 21:8 In the time of Jehoram, Edom rebelled against Judah and set up its own king.

2 Chronicles 21:9 So Jehoram went there with his officers and all his chariots. The Edomites surrounded him and his chariot commanders, but he rose up and broke through by night.

2 Chronicles 21:10 To this day Edom has been in rebellion against Judah. Libnah revolted at the same time, because Jehoram had forsaken the LORD, the God of his fathers.

2 Chronicles 21:11 He had also built high places on the hills of Judah and had caused the people of Jerusalem to prostitute themselves and had led Judah astray.

2 Chronicles 21:12 Jehoram received a letter from Elijah the prophet, which said: “This is what the LORD, the God of your father David, says:`You have not walked in the ways of your father Jehoshaphat or of Asa king of Judah.

2 Chronicles 21:13 But you have walked in the ways of the kings of Israel, and you have led Judah and the people of Jerusalem to prostitute themselves, just as the house of Ahab did. You have also murdered your own brothers, members of your father’s house, men who were better than you.

2 Chronicles 21:14 So now the LORD is about to strike your people, your sons, your wives and everything that is yours, with a heavy blow.

2 Chronicles 21:15 You yourself will be very ill with a lingering disease of the bowels, until the disease causes your bowels to come out.’“

2 Chronicles 21:16 The LORD aroused against Jehoram the hostility of the Philistines and of the Arabs who lived near the Cushites.

2 Chronicles 21:17 They attacked Judah, invaded it and carried off all the goods found in the king’s palace, together with his sons and wives. Not a son was left to him except Ahaziah, the youngest.

2 Chronicles 21:18 After all this, the LORD afflicted Jehoram with an incurable disease of the bowels.

2 Chronicles 21:19 In the course of time, at the end of the second year, his bowels came out because of the disease, and he died in great pain. His people made no fire in his honour, as they had for his fathers.

2 Chronicles 21:20 Jehoram was thirty-two years old when he became king, and he reigned in Jerusalem for eight years. He passed away, to no-one’s regret, and was buried in the City of David, but not in the tombs of the kings.

2 Chronicles 22:1 The people of Jerusalem made Ahaziah, Jehoram’s youngest son, king in his place, since the raiders, who came with the Arabs into the camp, had killed all the older sons. So Ahaziah son of Jehoram king of Judah began to reign.

2 Chronicles 22:2 Ahaziah was twenty-two years old when he became king, and he reigned in Jerusalem for one year. His mother’s name was Athaliah, a granddaughter of Omri.

2 Chronicles 22:3 He too walked in the ways of the house of Ahab, for his mother encouraged him in doing wrong.

2 Chronicles 22:4 He did evil in the eyes of the LORD, as the house of Ahab had done, for after his father’s death they became his advisers, to his undoing.

2 Chronicles 22:5 He also followed their counsel when he went with Joram son of Ahab king of Israel to war against Hazael king of Aram at Ramoth Gilead. The Arameans wounded Joram;

2 Chronicles 22:6 so he returned to Jezreel to recover from the wounds they had inflicted on him at Ramoth in his battle with Hazael king of Aram. Then Ahaziah son of Jehoram king of Judah went down to Jezreel to see Joram son of Ahab because he had been wounded.

2 Chronicles 22:7 Through Ahaziah’s visit to Joram, God brought about Ahaziah’s downfall. When Ahaziah arrived, he went out with Joram to meet Jehu son of Nimshi, whom the LORD had anointed to destroy the house of Ahab.

2 Chronicles 22:8 While Jehu was executing judgment on the house of Ahab, he found the princes of Judah and the sons of Ahaziah’s relatives, who had been attending Ahaziah, and he killed them.

2 Chronicles 22:9 He then went in search of Ahaziah, and his men captured him while he was hiding in Samaria. He was brought to Jehu and put to death. They buried him, for they said, “He was a son of Jehoshaphat, who sought the LORD with all his heart.” So there was no-one in the house of Ahaziah powerful enough to retain the kingdom.

2 Chronicles 22:10 When Athaliah the mother of Ahaziah saw that her son was dead, she proceeded to destroy the whole royal family of the house of Judah.

2 Chronicles 22:11 But Jehosheba, the daughter of King Jehoram, took Joash son of Ahaziah and stole him away from among the royal princes who were about to be murdered and put him and his nurse in a bedroom. Because Jehosheba, the daughter of King Jehoram and wife of the priest Jehoiada, was Ahaziah’s sister, she hid the child from Athaliah so that she could not kill him.

2 Chronicles 22:12 He remained hidden with them at the temple of God for six years while Athaliah ruled the land.

2 Chronicles 23:1 In the seventh year Jehoiada showed his strength. He made a covenant with the commanders of units of a hundred: Azariah son of Jeroham, Ishmael son of Jehohanan, Azariah son of Obed, Maaseiah son of Adaiah, and Elishaphat son of Zicri.

2 Chronicles 23:2 They went throughout Judah and gathered the Levites and the heads of Israelite families from all the towns. When they came to Jerusalem,

2 Chronicles 23:3 the whole assembly made a covenant with the king at the temple of God. Jehoiada said to them, “The king’s son shall reign, as the LORD promised concerning the descendants of David.

2 Chronicles 23:4 Now this is what you are to do: A third of you priests and Levites who are going on duty on the Sabbath are to keep watch at the doors,

2 Chronicles 23:5 a third of you at the royal palace and a third at the Foundation Gate, and all the other men are to be in the courtyards of the temple of the LORD.

2 Chronicles 23:6 No-one is to enter the temple of the LORD except the priests and Levites on duty; they may enter because they are consecrated, but all the other men are to guard what the LORD has assigned to them.

2 Chronicles 23:7 The Levites are to station themselves round the king, each man with his weapons in his hand. Anyone who enters the temple must be put to death. Stay close to the king wherever he goes.”

2 Chronicles 23:8 The Levites and all the men of Judah did just as Jehoiada the priest ordered. Each one took his men—those who were going on duty on the Sabbath and those who were going off duty— for Jehoiada the priest had not released any of the divisions.

2 Chronicles 23:9 Then he gave the commanders of units of a hundred the spears and the large and small shields that had belonged to King David and that were in the temple of God.

2 Chronicles 23:10 He stationed all the men, each with his weapon in his hand, round the king—near the altar and the temple, from the south side to the north side of the temple.

2 Chronicles 23:11 Jehoiada and his sons brought out the king’s son and put the crown on him; they presented him with a copy of the covenant and proclaimed him king. They anointed him and shouted, “Long live the king!”

2 Chronicles 23:12 When Athaliah heard the noise of the people running and cheering the king, she went to them at the temple of the LORD.

2 Chronicles 23:13 She looked, and there was the king, standing by his pillar at the entrance. The officers and the trumpeters were beside the king, and all the people of the land were rejoicing and blowing

trumpets, and singers with musical instruments were leading the praises. Then Athaliah tore her robes and shouted, “Treason! Treason!”

2 Chronicles 23:14 Jehoiada the priest sent out the commanders of units of a hundred, who were in charge of the troops, and said to them: “Bring her out between the ranks and put to the sword anyone who follows her.” For the priest had said, “Do not put her to death at the temple of the LORD.”

2 Chronicles 23:15 So they seized her as she reached the entrance of the Horse Gate on the palace grounds, and there they put her to death.

2 Chronicles 23:16 Jehoiada then made a covenant that he and the people and the king would be the LORD’s people.

2 Chronicles 23:17 All the people went to the temple of Baal and tore it down. They smashed the altars and idols and killed Mattan the priest of Baal in front of the altars.

2 Chronicles 23:18 Then Jehoiada placed the oversight of the temple of the LORD in the hands of the priests, who were Levites, to whom David had made assignments in the temple, to present the burnt offerings of the LORD as written in the Law of Moses, with rejoicing and singing, as David had ordered.

2 Chronicles 23:19 He also stationed doorkeepers at the gates of the LORD’s temple so that no-one who was in any way unclean might enter.

2 Chronicles 23:20 He took with him the commanders of hundreds, the nobles, the rulers of the people and all the people of the land and brought the king down from the temple of the LORD. They went into the palace through the Upper Gate and seated the king on the royal throne,

2 Chronicles 23:21 and all the people of the land rejoiced. And the city was quiet, because Athaliah had been slain with the sword.

2 Chronicles 24:1 Joash was seven years old when he became king, and he reigned in Jerusalem for forty years. His mother’s name was Zibiah; she was from Beersheba.

2 Chronicles 24:2 Joash did what was right in the eyes of the LORD all the years of Jehoiada the priest.

2 Chronicles 24:3 Jehoiada chose two wives for him, and he had sons and daughters.

2 Chronicles 24:4 Some time later Joash decided to restore the temple of the LORD.

2 Chronicles 24:5 He called together the priests and Levites and said to them, “Go to the towns of Judah and collect the money due annually from all Israel, to repair the temple of your God. Do it now.” But the Levites did not act at once.

2 Chronicles 24:6 Therefore the king summoned Jehoiada the chief priest and said to him, “Why haven’t you required the Levites to bring in

from Judah and Jerusalem the tax imposed by Moses the servant of the LORD and by the assembly of Israel for the Tent of the Testimony?”

2 Chronicles 24:7 Now the sons of that wicked woman Athaliah had broken into the temple of God and had used even its sacred objects for the Baals.

2 Chronicles 24:8 At the king’s command, a chest was made and placed outside, at the gate of the temple of the LORD.

2 Chronicles 24:9 A proclamation was then issued in Judah and Jerusalem that they should bring to the LORD the tax that Moses the servant of God had required of Israel in the desert.

2 Chronicles 24:10 All the officials and all the people brought their contributions gladly, dropping them into the chest until it was full.

2 Chronicles 24:11 Whenever the chest was brought in by the Levites to the king’s officials and they saw that there was a large amount of money, the royal secretary and the officer of the chief priest would come and empty the chest and carry it back to its place. They did this regularly and collected a great amount of money.

2 Chronicles 24:12 The king and Jehoiada gave it to the men who carried out the work required for the temple of the LORD. They hired masons and carpenters to restore the LORD’s temple, and also workers in iron and bronze to repair the temple.

2 Chronicles 24:13 The men in charge of the work were diligent, and the repairs progressed under them. They rebuilt the temple of God according to its original design and reinforced it.

2 Chronicles 24:14 When they had finished, they brought the rest of the money to the king and Jehoiada, and with it were made articles for the LORD’s temple: articles for the service and for the burnt offerings, and also dishes and other objects of gold and silver. As long as Jehoiada lived, burnt offerings were presented continually in the temple of the LORD.

2 Chronicles 24:15 Now Jehoiada was old and full of years, and he died at the age of a hundred and thirty.

2 Chronicles 24:16 He was buried with the kings in the City of David, because of the good he had done in Israel for God and his temple.

2 Chronicles 24:17 After the death of Jehoiada, the officials of Judah came and paid homage to the king, and he listened to them.

2 Chronicles 24:18 They abandoned the temple of the LORD, the God of their fathers, and worshipped Asherah poles and idols. Because of their guilt, God’s anger came upon Judah and Jerusalem.

2 Chronicles 24:19 Although the LORD sent prophets to the people to bring them back to him, and though they testified against them, they would not listen.

2 Chronicles 24:20 Then the Spirit of God came upon Zechariah son of Jehoiada the priest. He stood before the people and said, “This is what God says:`Why do you disobey the LORD’s commands? You will not prosper. Because you have forsaken the LORD, he has forsaken you.’“

2 Chronicles 24:21 But they plotted against him, and by order of the king they stoned him to death in the courtyard of the LORD’s temple.

2 Chronicles 24:22 King Joash did not remember the kindness Zechariah’s father Jehoiada had shown him but killed his son, who said as he lay dying, “May the LORD see this and call you to account.”

2 Chronicles 24:23 At the turn of the year, the army of Aram marched against Joash; it invaded Judah and Jerusalem and killed all the leaders of the people. They sent all the plunder to their king in Damascus.

2 Chronicles 24:24 Although the Aramean army had come with only a few men, the LORD delivered into their hands a much larger army. Because Judah had forsaken the LORD, the God of their fathers, judgment was executed on Joash.

2 Chronicles 24:25 When the Arameans withdrew, they left Joash severely wounded. His officials conspired against him for murdering the son of Jehoiada the priest, and they killed him in his bed. So he died and was buried in the City of David, but not in the tombs of the kings.

2 Chronicles 24:26 Those who conspired against him were Zabad, son of Shimeath an Ammonite woman, and Jehozabad, son of Shimrith a Moabite woman.

2 Chronicles 24:27 The account of his sons, the many prophecies about him, and the record of the restoration of the temple of God are written in the annotations on the book of the kings. And Amaziah his son succeeded him as king.

2 Chronicles 25:1 Amaziah was twenty-five years old when he became king, and he reigned in Jerusalem for twenty-nine years. His mother’s name was Jehoaddin; she was from Jerusalem.

2 Chronicles 25:2 He did what was right in the eyes of the LORD, but not wholeheartedly.

2 Chronicles 25:3 After the kingdom was firmly in his control, he executed the officials who had murdered his father the king.

2 Chronicles 25:4 Yet he did not put their sons to death, but acted in accordance with what is written in the Law, in the Book of Moses, where the LORD commanded: “Fathers shall not be put to death for their children, nor children put to death for their fathers; each is to die for his own sins.”

2 Chronicles 25:5 Amaziah called the people of Judah together and assigned them according to their families to commanders of thousands and commanders of hundreds for all Judah and Benjamin. He then

mustered those twenty years old or more and found that there were three hundred thousand men ready for military service, able to handle the spear and shield.

2 Chronicles 25:6 He also hired a hundred thousand fighting men from Israel for a hundred talents of silver.

2 Chronicles 25:7 But a man of God came to him and said, “O king, these troops from Israel must not march with you, for the LORD is not with Israel—not with any of the people of Ephraim.

2 Chronicles 25:8 Even if you go and fight courageously in battle, God will overthrow you before the enemy, for God has the power to help or to overthrow.”

2 Chronicles 25:9 Amaziah asked the man of God, “But what about the hundred talents I paid for these Israelite troops?” The man of God replied, “The LORD can give you much more than that.”

2 Chronicles 25:10 So Amaziah dismissed the troops who had come to him from Ephraim and sent them home. They were furious with Judah and left for home in a great rage.

2 Chronicles 25:11 Amaziah then marshalled his strength and led his army to the Valley of Salt, where he killed ten thousand men of Seir.

2 Chronicles 25:12 The army of Judah also captured ten thousand men alive, took them to the top of a cliff and threw them down so that all were dashed to pieces.

2 Chronicles 25:13 Meanwhile the troops that Amaziah had sent back and had not allowed to take part in the war raided Judean towns from Samaria to Beth Horon. They killed three thousand people and carried off great quantities of plunder.

2 Chronicles 25:14 When Amaziah returned from slaughtering the Edomites, he brought back the gods of the people of Seir. He set them up as his own gods, bowed down to them and burned sacrifices to them.

2 Chronicles 25:15 The anger of the LORD burned against Amaziah, and he sent a prophet to him, who said, “Why do you consult this people’s gods, which could not save their own people from your hand?”

2 Chronicles 25:16 While he was still speaking, the king said to him, “Have we appointed you an adviser to the king? Stop! Why be struck down?” So the prophet stopped but said, “I know that God has determined to destroy you, because you have done this and have not listened to my counsel.”

2 Chronicles 25:17 After Amaziah king of Judah consulted his advisers, he sent this challenge to Jehoash son of Jehoahaz, the son of Jehu, king of Israel: “Come, meet me face to face.”

2 Chronicles 25:18 But Jehoash king of Israel replied to Amaziah king of Judah, “A thistle in Lebanon sent a message to a cedar in

Lebanon,`Give your daughter to my son in marriage.' Then a wild beast in Lebanon came along and trampled the thistle underfoot.

2 Chronicles 25:19 You say to yourself that you have defeated Edom, and now you are arrogant and proud. But stay at home! Why ask for trouble and cause your own downfall and that of Judah also?"

2 Chronicles 25:20 Amaziah, however, would not listen, for God so worked that he might hand them over to [Jehoash], because they sought the gods of Edom.

2 Chronicles 25:21 So Jehoash king of Israel attacked. He and Amaziah king of Judah faced each other at Beth Shemesh in Judah.

2 Chronicles 25:22 Judah was routed by Israel, and every man fled to his home.

2 Chronicles 25:23 Jehoash king of Israel captured Amaziah king of Judah, the son of Joash, the son of Ahaziah, at Beth Shemesh. Then Jehoash brought him to Jerusalem and broke down the wall of Jerusalem from the Ephraim Gate to the Corner Gate—a section about six hundred feet long.

2 Chronicles 25:24 He took all the gold and silver and all the articles found in the temple of God that had been in the care of Obed-Edom, together with the palace treasures and the hostages, and returned to Samaria.

2 Chronicles 25:25 Amaziah son of Joash king of Judah lived for fifteen years after the death of Jehoash son of Jehoahaz king of Israel.

2 Chronicles 25:26 As for the other events of Amaziah's reign, from beginning to end, are they not written in the book of the kings of Judah and Israel?

2 Chronicles 25:27 From the time that Amaziah turned away from following the LORD, they conspired against him in Jerusalem and he fled to Lachish, but they sent men after him to Lachish and killed him there.

2 Chronicles 25:28 He was brought back by horse and was buried with his fathers in the City of Judah.

2 Chronicles 26:1 Then all the people of Judah took Uzziah, who was sixteen years old, and made him king in place of his father Amaziah.

2 Chronicles 26:2 He was the one who rebuilt Elath and restored it to Judah after Amaziah rested with his fathers.

2 Chronicles 26:3 Uzziah was sixteen years old when he became king, and he reigned in Jerusalem for fifty-two years. His mother's name was Jecoliah; she was from Jerusalem.

2 Chronicles 26:4 He did what was right in the eyes of the LORD, just as his father Amaziah had done.

2 Chronicles 26:5 He sought God during the days of Zechariah, who instructed him in the fear of God. As long as he sought the LORD, God gave him success.

2 Chronicles 26:6 He went to war against the Philistines and broke down the walls of Gath, Jabneh and Ashdod. He then rebuilt towns near Ashdod and elsewhere among the Philistines.

2 Chronicles 26:7 God helped him against the Philistines and against the Arabs who lived in Gur Baal and against the Meunites.

2 Chronicles 26:8 The Ammonites brought tribute to Uzziah, and his fame spread as far as the border of Egypt, because he had become very powerful.

2 Chronicles 26:9 Uzziah built towers in Jerusalem at the Corner Gate, at the Valley Gate and at the angle of the wall, and he fortified them.

2 Chronicles 26:10 He also built towers in the desert and dug many cisterns, because he had much livestock in the foothills and in the plain. He had people working his fields and vineyards in the hills and in the fertile lands, for he loved the soil.

2 Chronicles 26:11 Uzziah had a well-trained army, ready to go out by divisions according to their numbers as mustered by Jeiel the secretary and Maaseiah the officer under the direction of Hananiah, one of the royal officials.

2 Chronicles 26:12 The total number of family leaders over the fighting men was 2,600.

2 Chronicles 26:13 Under their command was an army of 307,500 men trained for war, a powerful force to support the king against his enemies.

2 Chronicles 26:14 Uzziah provided shields, spears, helmets, coats of armour, bows and slingstones for the entire army.

2 Chronicles 26:15 In Jerusalem he made machines designed by skilful men for use on the towers and on the corner defences to shoot arrows and hurl large stones. His fame spread far and wide, for he was greatly helped until he became powerful.

2 Chronicles 26:16 But after Uzziah became powerful, his pride led to his downfall. He was unfaithful to the LORD his God, and entered the temple of the LORD to burn incense on the altar of incense.

2 Chronicles 26:17 Azariah the priest with eighty other courageous priests of the LORD followed him in.

2 Chronicles 26:18 They confronted him and said, “It is not right for you, Uzziah, to burn incense to the LORD. That is for the priests, the descendants of Aaron, who have been consecrated to burn incense. Leave the sanctuary, for you have been unfaithful; and you will not be honoured by the LORD God.”

2 Chronicles 26:19 Uzziah, who had a censer in his hand ready to burn incense, became angry. While he was raging at the priests in their presence before the incense altar in the LORD's temple, leprosy broke out on his forehead.

2 Chronicles 26:20 When Azariah the chief priest and all the other priests looked at him, they saw that he had leprosy on his forehead, so they hurried him out. Indeed, he himself was eager to leave, because the LORD had afflicted him.

2 Chronicles 26:21 King Uzziah had leprosy until the day he died. He lived in a separate house— leprous, and excluded from the temple of the LORD. Jotham his son had charge of the palace and governed the people of the land.

2 Chronicles 26:22 The other events of Uzziah's reign, from beginning to end, are recorded by the prophet Isaiah son of Amoz.

2 Chronicles 26:23 Uzziah rested with his fathers and was buried near them in a field for burial that belonged to the kings, for people said, "He had leprosy." And Jotham his son succeeded him as king.

2 Chronicles 27:1 Jotham was twenty-five years old when he became king, and he reigned in Jerusalem for sixteen years. His mother's name was Jerusha daughter of Zadok.

2 Chronicles 27:2 He did what was right in the eyes of the LORD, just as his father Uzziah had done, but unlike him he did not enter the temple of the LORD. The people, however, continued their corrupt practices.

2 Chronicles 27:3 Jotham rebuilt the Upper Gate of the temple of the LORD and did extensive work on the wall at the hill of Ophel.

2 Chronicles 27:4 He built towns in the Judean hills and forts and towers in the wooded areas.

2 Chronicles 27:5 Jotham made war on the king of the Ammonites and conquered them. That year the Ammonites paid him a hundred talents of silver, ten thousand cors of wheat and ten thousand cors of barley. The Ammonites brought him the same amount also in the second and third years.

2 Chronicles 27:6 Jotham grew powerful because he walked steadfastly before the LORD his God.

2 Chronicles 27:7 The other events in Jotham's reign, including all his wars and the other things he did, are written in the book of the kings of Israel and Judah.

2 Chronicles 27:8 He was twenty-five years old when he became king, and he reigned in Jerusalem for sixteen years.

2 Chronicles 27:9 Jotham rested with his fathers and was buried in the City of David. And Ahaz his son succeeded him as king.

2 Chronicles 28:1 Ahaz was twenty years old when he became king, and he reigned in Jerusalem for sixteen years. Unlike David his father, he did not do what was right in the eyes of the LORD.

2 Chronicles 28:2 He walked in the ways of the kings of Israel and also made cast idols for worshipping the Baals.

2 Chronicles 28:3 He burned sacrifices in the Valley of Ben Hinnom and sacrificed his sons in the fire, following the detestable ways of the nations that the LORD had driven out before the Israelites.

2 Chronicles 28:4 He offered sacrifices and burned incense at the high places, on the hilltops and under every spreading tree.

2 Chronicles 28:5 Therefore the LORD his God handed him over to the king of Aram. The Arameans defeated him and took many of his people as prisoners and brought them to Damascus. He was also given into the hands of the king of Israel, who inflicted heavy casualties on him.

2 Chronicles 28:6 In one day Pekah son of Remaliah killed a hundred and twenty thousand soldiers in Judah—because Judah had forsaken the LORD, the God of their fathers.

2 Chronicles 28:7 Zicri, an Ephraimite warrior, killed Maaseiah the king's son, Azrikam the officer in charge of the palace, and Elkanah, second to the king.

2 Chronicles 28:8 The Israelites took captive from their kinsmen two hundred thousand wives, sons and daughters. They also took a great deal of plunder, which they carried back to Samaria.

2 Chronicles 28:9 But a prophet of the LORD named Oded was there, and he went out to meet the army when it returned to Samaria. He said to them, "Because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand. But you have slaughtered them in a rage that reaches to heaven.

2 Chronicles 28:10 And now you intend to make the men and women of Judah and Jerusalem your slaves. But aren't you also guilty of sins against the LORD your God?

2 Chronicles 28:11 Now listen to me! Send back your fellow countrymen that you have taken as prisoners, for the LORD's fierce anger rests on you."

2 Chronicles 28:12 Then some of the leaders in Ephraim—Azariah son of Jehohanan, Berekiah son of Meshillemoth, Jehizkiah son of Shallum, and Amasa son of Hadlai—confronted those who were arriving from the war.

2 Chronicles 28:13 "You must not bring those prisoners here," they said, "or we will be guilty before the LORD. Do you intend to add to our sin and guilt? For our guilt is already great, and his fierce anger rests on Israel."

2 Chronicles 28:14 So the soldiers gave up the prisoners and plunder in the presence of the officials and all the assembly.

2 Chronicles 28:15 The men designated by name took the prisoners, and from the plunder they clothed all who were naked. They provided them with clothes and sandals, food and drink, and healing balm. All those who were weak they put on donkeys. So they took them back to their fellow countrymen at Jericho, the City of Palms, and returned to Samaria.

2 Chronicles 28:16 At that time King Ahaz sent to the king of Assyria for help.

2 Chronicles 28:17 The Edomites had again come and attacked Judah and carried away prisoners,

2 Chronicles 28:18 while the Philistines had raided towns in the foothills and in the Negev of Judah. They captured and occupied Beth Shemesh, Aijalon and Gederoth, as well as Soco, Timnah and Gimzo, with their surrounding villages.

2 Chronicles 28:19 The LORD had humbled Judah because of Ahaz king of Israel, for he had promoted wickedness in Judah and had been most unfaithful to the LORD.

2 Chronicles 28:20 Tiglath-Pileser king of Assyria came to him, but gave him trouble instead of help.

2 Chronicles 28:21 Ahaz took some of the things from the temple of the LORD and from the royal palace and from the princes and presented them to the king of Assyria, but that did not help him.

2 Chronicles 28:22 In his time of trouble King Ahaz became even more unfaithful to the LORD.

2 Chronicles 28:23 He offered sacrifices to the gods of Damascus, who had defeated him; for he thought, “Since the gods of the kings of Aram have helped them, I will sacrifice to them so that they will help me.” But they were his downfall and the downfall of all Israel.

2 Chronicles 28:24 Ahaz gathered together the furnishings from the temple of God and took them away. He shut the doors of the LORD’s temple and set up altars at every street corner in Jerusalem.

2 Chronicles 28:25 In every town in Judah he built high places to burn sacrifices to other gods and provoked the LORD, the God of his fathers, to anger.

2 Chronicles 28:26 The other events of his reign and all his ways, from beginning to end, are written in the book of the kings of Judah and Israel.

2 Chronicles 28:27 Ahaz rested with his fathers and was buried in the city of Jerusalem, but he was not placed in the tombs of the kings of Israel. And Hezekiah his son succeeded him as king.

2 Chronicles 29:1 Hezekiah was twenty-five years old when he became king, and he reigned in Jerusalem for twenty-nine years. His mother’s name was Abijah daughter of Zechariah.

2 Chronicles 29:2 He did what was right in the eyes of the LORD, just as his father David had done.

2 Chronicles 29:3 In the first month of the first year of his reign, he opened the doors of the temple of the LORD and repaired them.

2 Chronicles 29:4 He brought in the priests and the Levites, assembled them in the square on the east side

2 Chronicles 29:5 and said, “Listen to me, Levites! Consecrate yourselves now and consecrate the temple of the LORD, the God of your fathers. Remove all defilement from the sanctuary.

2 Chronicles 29:6 Our fathers were unfaithful; they did evil in the eyes of the LORD our God and forsook him. They turned their faces away from the LORD’s dwelling-place and turned their backs on him.

2 Chronicles 29:7 They also shut the doors of the portico and put out the lamps. They did not burn incense or present any burnt offerings at the sanctuary to the God of Israel.

2 Chronicles 29:8 Therefore, the anger of the LORD has fallen on Judah and Jerusalem; he has made them an object of dread and horror and scorn, as you can see with your own eyes.

2 Chronicles 29:9 This is why our fathers have fallen by the sword and why our sons and daughters and our wives are in captivity.

2 Chronicles 29:10 Now I intend to make a covenant with the LORD, the God of Israel, so that his fierce anger will turn away from us.

2 Chronicles 29:11 My sons, do not be negligent now, for the LORD has chosen you to stand before him and serve him, to minister before him and to burn incense.”

2 Chronicles 29:12 Then these Levites set to work: from the Kohathites, Mahath son of Amasai and Joel son of Azariah; from the Merarites, Kish son of Abdi and Azariah son of Jehallelel; from the Gershonites, Joah son of Zimmah and Eden son of Joah;

2 Chronicles 29:13 from the descendants of Elizaphan, Shimri and Jeiel; from the descendants of Asaph, Zechariah and Mattaniah;

2 Chronicles 29:14 from the descendants of Heman, Jehiel and Shimei; from the descendants of Jeduthun, Shemaiah and Uzziel.

2 Chronicles 29:15 When they had assembled their brothers and consecrated themselves, they went in to purify the temple of the LORD, as the king had ordered, following the word of the LORD.

2 Chronicles 29:16 The priests went into the sanctuary of the LORD to purify it. They brought out to the courtyard of the LORD’s temple

everything unclean that they found in the temple of the LORD. The Levites took it and carried it out to the Kidron Valley.

2 Chronicles 29:17 They began the consecration on the first day of the first month, and by the eighth day of the month they reached the portico of the LORD. For eight more days they consecrated the temple of the LORD itself, finishing in the sixteenth day of the first month.

2 Chronicles 29:18 Then they went in to King Hezekiah and reported: “We have purified the entire temple of the LORD, the altar of burnt offering with all its utensils, and the table for setting out the consecrated bread, with all its articles.

2 Chronicles 29:19 We have prepared and consecrated all the articles that King Ahaz removed in his unfaithfulness while he was king. They are now in front of the LORD’s altar.”

2 Chronicles 29:20 Early the next morning King Hezekiah gathered the city officials together and went up to the temple of the LORD.

2 Chronicles 29:21 They brought seven bulls, seven rams, seven male lambs and seven male goats as a sin offering for the kingdom, for the sanctuary and for Judah. The king commanded the priests, the descendants of Aaron, to offer these on the altar of the LORD.

2 Chronicles 29:22 So they slaughtered the bulls, and the priests took the blood and sprinkled it on the altar; next they slaughtered the rams and sprinkled their blood on the altar; then they slaughtered the lambs and sprinkled their blood on the altar.

2 Chronicles 29:23 The goats for the sin offering were brought before the king and the assembly, and they laid their hands on them.

2 Chronicles 29:24 The priests then slaughtered the goats and presented their blood on the altar for a sin offering to atone for all Israel, because the king had ordered the burnt offering and the sin offering for all Israel.

2 Chronicles 29:25 He stationed the Levites in the temple of the LORD with cymbals, harps and lyres in the way prescribed by David and Gad the king’s seer and Nathan the prophet; this was commanded by the LORD through his prophets.

2 Chronicles 29:26 So the Levites stood ready with David’s instruments, and the priests with their trumpets.

2 Chronicles 29:27 Hezekiah gave the order to sacrifice the burnt offering on the altar. As the offering began, singing to the LORD began also, accompanied by trumpets and the instruments of David king of Israel.

2 Chronicles 29:28 The whole assembly bowed in worship, while the singers sang and the trumpeters played. All this continued until the sacrifice of the burnt offering was completed.

2 Chronicles 29:29 When the offerings were finished, the king and everyone present with him knelt down and worshipped.

2 Chronicles 29:30 King Hezekiah and his officials ordered the Levites to praise the LORD with the words of David and of Asaph the seer. So they sang praises with gladness and bowed their heads and worshipped.

2 Chronicles 29:31 Then Hezekiah said, “You have now dedicated yourselves to the LORD. Come and bring sacrifices and thank-offerings to the temple of the LORD.” So the assembly brought sacrifices and thank-offerings, and all whose hearts were willing brought burnt offerings.

2 Chronicles 29:32 The number of burnt offerings the assembly brought was seventy bulls, a hundred rams and two hundred male lambs—all of them for burnt offerings to the LORD.

2 Chronicles 29:33 The animals consecrated as sacrifices amounted to six hundred bulls and three thousand sheep and goats.

2 Chronicles 29:34 The priests, however, were too few to skin all the burnt offerings; so their kinsmen the Levites helped them until the task was finished and until other priests had been consecrated, for the Levites had been more conscientious in consecrating themselves than the priests had been.

2 Chronicles 29:35 There were burnt offerings in abundance, together with the fat of the fellowship offerings and the drink offerings that accompanied the burnt offerings. So the service of the temple of the LORD was re-established.

2 Chronicles 29:36 Hezekiah and all the people rejoiced at what God had brought about for his people, because it was done so quickly.

2 Chronicles 30:1 Hezekiah sent word to all Israel and Judah and also wrote letters to Ephraim and Manasseh, inviting them to come to the temple of the LORD in Jerusalem and celebrate the Passover to the LORD, the God of Israel.

2 Chronicles 30:2 The king and his officials and the whole assembly in Jerusalem decided to celebrate the Passover in the second month.

2 Chronicles 30:3 They had not been able to celebrate it at the regular time because not enough priests had consecrated themselves and the people had not assembled in Jerusalem.

2 Chronicles 30:4 The plan seemed right both to the king and to the whole assembly.

2 Chronicles 30:5 They decided to send a proclamation throughout Israel, from Beersheba to Dan, calling the people to come to Jerusalem and celebrate the Passover to the LORD, the God of Israel. It had not been celebrated in large numbers according to what was written.

2 Chronicles 30:6 At the king’s command, couriers went throughout Israel and Judah with letters from the king and from his officials, which read: “People of Israel, return to the LORD, the God of Abraham, Isaac and Israel, that he may return to you who are left, who have escaped from the hand of the kings of Assyria.

2 Chronicles 30:7 Do not be like your fathers and brothers, who were unfaithful to the LORD, the God of their fathers, so that he made them an object of horror, as you see.

2 Chronicles 30:8 Do not be stiff-necked, as your fathers were; submit to the LORD. Come to the sanctuary, which he has consecrated for ever. Serve the LORD your God, so that his fierce anger will turn away from you.

2 Chronicles 30:9 If you return to the LORD, then your brothers and your children will be shown compassion by their captors and will come back to this land, for the LORD your God is gracious and compassionate. He will not turn his face from you if you return to him.”

2 Chronicles 30:10 The couriers went from town to town in Ephraim and Manasseh, as far as Zebulun, but the people scorned and ridiculed them.

2 Chronicles 30:11 Nevertheless, some men of Asher, Manasseh and Zebulun humbled themselves and went to Jerusalem.

2 Chronicles 30:12 Also in Judah the hand of God was on the people to give them unity of mind to carry out what the king and his officials had ordered, following the word of the LORD.

2 Chronicles 30:13 A very large crowd of people assembled in Jerusalem to celebrate the Feast of Unleavened Bread in the second month.

2 Chronicles 30:14 They removed the altars in Jerusalem and cleared away the incense altars and threw them into the Kidron Valley.

2 Chronicles 30:15 They slaughtered the Passover lamb on the fourteenth day of the second month. The priests and the Levites were ashamed and consecrated themselves and brought burnt offerings to the temple of the LORD.

2 Chronicles 30:16 Then they took up their regular positions as prescribed in the Law of Moses the man of God. The priests sprinkled the blood handed to them by the Levites.

2 Chronicles 30:17 Since many in the crowd had not consecrated themselves, the Levites had to kill the Passover lambs for all those who were not ceremonially clean and could not consecrate [their lambs] to the LORD.

2 Chronicles 30:18 Although most of the many people who came from Ephraim, Manasseh, Issachar and Zebulun had not purified themselves, yet they ate the Passover, contrary to what was written. But

Hezekiah prayed for them, saying, “May the LORD, who is good, pardon everyone

2 Chronicles 30:19 who sets his heart on seeking God—the LORD, the God of his fathers—even if he is not clean according to the rules of the sanctuary.”

2 Chronicles 30:20 And the LORD heard Hezekiah and healed the people.

2 Chronicles 30:21 The Israelites who were present in Jerusalem celebrated the Feast of Unleavened Bread for seven days with great rejoicing, while the Levites and priests sang to the LORD every day, accompanied by the LORD’s instruments of praise.

2 Chronicles 30:22 Hezekiah spoke encouragingly to all the Levites, who showed good understanding of the service of the LORD. For the seven days they ate their assigned portion and offered fellowship offerings and praised the LORD, the God of their fathers.

2 Chronicles 30:23 The whole assembly then agreed to celebrate the festival seven more days; so for another seven days they celebrated joyfully.

2 Chronicles 30:24 Hezekiah king of Judah provided a thousand bulls and seven thousand sheep and goats for the assembly, and the officials provided them with a thousand bulls and ten thousand sheep and goats. A great number of priests consecrated themselves.

2 Chronicles 30:25 The entire assembly of Judah rejoiced, along with the priests and Levites and all who had assembled from Israel, including the aliens who had come from Israel and those who lived in Judah.

2 Chronicles 30:26 There was great joy in Jerusalem, for since the days of Solomon son of David king of Israel there had been nothing like this in Jerusalem.

2 Chronicles 30:27 The priests and the Levites stood to bless the people, and God heard them, for their prayer reached heaven, his holy dwelling-place.

2 Chronicles 31:1 When all this had ended, the Israelites who were there went out to the towns of Judah, smashed the sacred stones and cut down the Asherah poles. They destroyed the high places and the altars throughout Judah and Benjamin and in Ephraim and Manasseh. After they had destroyed all of them, the Israelites returned to their own towns and to their own property.

2 Chronicles 31:2 Hezekiah assigned the priests and Levites to divisions— each of them according to their duties as priests or Levites—to offer burnt offerings and fellowship offerings, to minister, to give thanks and to sing praises at the gates of the LORD’s dwelling.

2 Chronicles 31:3 The king contributed from his own possessions for the morning and evening burnt offerings and for the burnt offerings on

the Sabbaths, New Moons and appointed feasts as written in the Law of the LORD.

2 Chronicles 31:4 He ordered the people living in Jerusalem to give the portion due to the priests and Levites so that they could devote themselves to the Law of the LORD.

2 Chronicles 31:5 As soon as the order went out, the Israelites generously gave the firstfruits of their grain, new wine, oil and honey and all that the fields produced. They brought a great amount, a tithe of everything.

2 Chronicles 31:6 The men of Israel and Judah who lived in the towns of Judah also brought a tithe of their herds and flocks and a tithe of the holy things dedicated to the LORD their God, and they piled them in heaps.

2 Chronicles 31:7 They began doing this in the third month and finished in the seventh month.

2 Chronicles 31:8 When Hezekiah and his officials came and saw the heaps, they praised the LORD and blessed his people Israel.

2 Chronicles 31:9 Hezekiah asked the priests and Levites about the heaps;

2 Chronicles 31:10 and Azariah the chief priest, from the family of Zadok, answered, “Since the people began to bring their contributions to the temple of the LORD, we have had enough to eat and plenty to spare, because the LORD has blessed his people, and this great amount is left over.”

2 Chronicles 31:11 Hezekiah gave orders to prepare storerooms in the temple of the LORD, and this was done.

2 Chronicles 31:12 Then they faithfully brought in the contributions, tithes and dedicated gifts. Conaniah, a Levite, was in charge of these things, and his brother Shimei was next in rank.

2 Chronicles 31:13 Jehiel, Azaziah, Nahath, Asahel, Jerimoth, Jozabad, Eliel, Ismakiah, Mahath and Benaiah were supervisors under Conaniah and Shimei his brother, by appointment of King Hezekiah and Azariah the official in charge of the temple of God.

2 Chronicles 31:14 Kore son of Imnah the Levite, keeper of the East Gate, was in charge of the freewill offerings given to God, distributing the contributions made to the LORD and also the consecrated gifts.

2 Chronicles 31:15 Eden, Miniamin, Jeshua, Shemaiah, Amariah and Shecaniah assisted him faithfully in the towns of the priests, distributing to their fellow priests according to their divisions, old and young alike.

2 Chronicles 31:16 In addition, they distributed to the males three years old or more whose names were in the genealogical records—all who

would enter the temple of the LORD to perform the daily duties of their various tasks, according to their responsibilities and their divisions.

2 Chronicles 31:17 And they distributed to the priests enrolled by their families in the genealogical records and likewise to the Levites twenty years old or more, according to their responsibilities and their divisions.

2 Chronicles 31:18 They included all the little ones, the wives, and the sons and daughters of the whole community listed in these genealogical records. For they were faithful in consecrating themselves.

2 Chronicles 31:19 As for the priests, the descendants of Aaron, who lived on the farm lands around their towns or in any other towns, men were designated by name to distribute portions to every male among them and to all who were recorded in the genealogies of the Levites.

2 Chronicles 31:20 This is what Hezekiah did throughout Judah, doing what was good and right and faithful before the LORD his God.

2 Chronicles 31:21 In everything that he undertook in the service of God's temple and in obedience to the law and the commands, he sought his God and worked wholeheartedly. And so he prospered.

2 Chronicles 32:1 After all that Hezekiah had so faithfully done, Sennacherib king of Assyria came and invaded Judah. He laid siege to the fortified cities, thinking to conquer them for himself.

2 Chronicles 32:2 When Hezekiah saw that Sennacherib had come and that he intended to make war on Jerusalem,

2 Chronicles 32:3 he consulted with his officials and military staff about blocking off the water from the springs outside the city, and they helped him.

2 Chronicles 32:4 A large force of men assembled, and they blocked all the springs and the stream that flowed through the land. “Why should the kings of Assyria come and find plenty of water?” they said.

2 Chronicles 32:5 Then he worked hard repairing all the broken sections of the wall and building towers on it. He built another wall outside that one and reinforced the supporting terraces of the City of David. He also made large numbers of weapons and shields.

2 Chronicles 32:6 He appointed military officers over the people and assembled them before him in the square at the city gate and encouraged them with these words:

2 Chronicles 32:7 “Be strong and courageous. Do not be afraid or discouraged because of the king of Assyria and the vast army with him, for there is a greater power with us than with him.

2 Chronicles 32:8 With him is only the arm of flesh, but with us is the LORD our God to help us and to fight our battles.” And the people gained confidence from what Hezekiah the king of Judah said.

2 Chronicles 32:9 Later, when Sennacherib king of Assyria and all his forces were laying siege to Lachish, he sent his officers to Jerusalem with this message for Hezekiah king of Judah and for all the people of Judah who were there:

2 Chronicles 32:10 “This is what Sennacherib king of Assyria says: On what are you basing your confidence, that you remain in Jerusalem under siege?

2 Chronicles 32:11 When Hezekiah says,`The LORD our God will save us from the hand of the king of Assyria,’ he is misleading you, to let you die of hunger and thirst.

2 Chronicles 32:12 Did not Hezekiah himself remove this god’s high places and altars, saying to Judah and Jerusalem,`You must worship before one altar and burn sacrifices on it’?

2 Chronicles 32:13 “Do you not know what I and my fathers have done to all the peoples of the other lands? Were the gods of those nations ever able to deliver their land from my hand?

2 Chronicles 32:14 Who of all the gods of these nations that my fathers destroyed has been able to save his people from me? How then can your god deliver you from my hand?

2 Chronicles 32:15 Now do not let Hezekiah deceive you and mislead you like this. Do not believe him, for no god of any nation or kingdom has been able to deliver his people from my hand or the hand of my fathers. How much less will your god deliver you from my hand!”

2 Chronicles 32:16 Sennacherib’s officers spoke further against the LORD God and against his servant Hezekiah.

2 Chronicles 32:17 The king also wrote letters insulting the LORD, the God of Israel, and saying this against him: “Just as the gods of the peoples of the other lands did not rescue their people from my hand, so the god of Hezekiah will not rescue his people from my hand.”

2 Chronicles 32:18 Then they called out in Hebrew to the people of Jerusalem who were on the wall, to terrify them and make them afraid in order to capture the city.

2 Chronicles 32:19 They spoke about the God of Jerusalem as they did about the gods of the other peoples of the world—the work of men’s hands.

2 Chronicles 32:20 King Hezekiah and the prophet Isaiah son of Amoz cried out in prayer to heaven about this.

2 Chronicles 32:21 And the LORD sent an angel, who annihilated all the fighting men and the leaders and officers in the camp of the Assyrian king. So he withdrew to his own land in disgrace. And when he went into the temple of his god, some of his sons cut him down with the sword.

2 Chronicles 32:22 So the LORD saved Hezekiah and the people of Jerusalem from the hand of Sennacherib king of Assyria and from the hand of all others. He took care of them on every side.

2 Chronicles 32:23 Many brought offerings to Jerusalem for the LORD and valuable gifts for Hezekiah king of Judah. From then on he was highly regarded by all the nations.

2 Chronicles 32:24 In those days Hezekiah became ill and was at the point of death. He prayed to the LORD, who answered him and gave him a miraculous sign.

2 Chronicles 32:25 But Hezekiah's heart was proud and he did not respond to the kindness shown him; therefore the LORD's wrath was on him and on Judah and Jerusalem.

2 Chronicles 32:26 Then Hezekiah repented of the pride of his heart, as did the people of Jerusalem; therefore the LORD's wrath did not come upon them during the days of Hezekiah.

2 Chronicles 32:27 Hezekiah had very great riches and honour, and he made treasuries for his silver and gold and for his precious stones, spices, shields and all kinds of valuables.

2 Chronicles 32:28 He also made buildings to store the harvest of grain, new wine and oil; and he made stalls for various kinds of cattle, and pens for the flocks.

2 Chronicles 32:29 He built villages and acquired great numbers of flocks and herds, for God had given him very great riches.

2 Chronicles 32:30 It was Hezekiah who blocked the upper outlet of the Gihon spring and channelled the water down to the west side of the City of David. He succeeded in everything he undertook.

2 Chronicles 32:31 But when envoys were sent by the rulers of Babylon to ask him about the miraculous sign that had occurred in the land, God left him to test him and to know everything that was in his heart.

2 Chronicles 32:32 The other events of Hezekiah's reign and his acts of devotion are written in the vision of the prophet Isaiah son of Amoz in the book of the kings of Judah and Israel.

2 Chronicles 32:33 Hezekiah rested with his fathers and was buried on the hill where the tombs of David's descendants are. All Judah and the people of Jerusalem honoured him when he died. And Manasseh his son succeeded him as king.

2 Chronicles 33:1 Manasseh was twelve years old when he became king, and he reigned in Jerusalem for fifty-five years.

2 Chronicles 33:2 He did evil in the eyes of the LORD, following the detestable practices of the nations the LORD had driven out before the Israelites.

2 Chronicles 33:3 He rebuilt the high places his father Hezekiah had demolished; he also erected altars to the Baals and made Asherah poles. He bowed down to all the starry hosts and worshipped them.

2 Chronicles 33:4 He built altars in the temple of the LORD, of which the LORD had said, “My Name will remain in Jerusalem for ever.”

2 Chronicles 33:5 In both courts of the temple of the LORD, he built altars to all the starry hosts.

2 Chronicles 33:6 He sacrificed his sons in the fire in the Valley of Ben Hinnom, practised sorcery, divination and witchcraft, and consulted mediums and spiritists. He did much evil in the eyes of the LORD, provoking him to anger.

2 Chronicles 33:7 He took the carved image he had made and put it in God’s temple, of which God had said to David and to his son Solomon, “In this temple and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my Name for ever.

2 Chronicles 33:8 I will not again make the feet of the Israelites leave the land I assigned to your forefathers, if only they will be careful to do everything that I commanded them concerning all the laws, decrees and ordinances given through Moses.”

2 Chronicles 33:9 But Manasseh led Judah and the people of Jerusalem astray, so that they did more evil than the nations the LORD had destroyed before the Israelites.

2 Chronicles 33:10 The LORD spoke to Manasseh and his people, but they paid no attention.

2 Chronicles 33:11 So the LORD brought against them the army commanders of the king of Assyria, who took Manasseh prisoner, put a hook in his nose, bound him with bronze shackles and took him to Babylon.

2 Chronicles 33:12 In his distress he sought the favour of the LORD his God and humbled himself greatly before the God of his fathers.

2 Chronicles 33:13 And when he prayed to him, the LORD was moved by his entreaty and listened to his plea; so he brought him back to Jerusalem and to his kingdom. Then Manasseh knew that the LORD is God.

2 Chronicles 33:14 Afterwards he rebuilt the outer wall of the City of David, west of the Gihon spring in the valley, as far as the entrance of the Fish Gate and encircling the hill of Ophel; he also made it much higher. He stationed military commanders in all the fortified cities in Judah.

2 Chronicles 33:15 He got rid of the foreign gods and removed the image from the temple of the LORD, as well as all the altars he had built on the temple hill and in Jerusalem; and he threw them out of the city.

2 Chronicles 33:16 Then he restored the altar of the LORD and sacrificed fellowship offerings and thank-offerings on it, and told Judah to serve the LORD, the God of Israel.

2 Chronicles 33:17 The people, however, continued to sacrifice at the high places, but only to the LORD their God.

2 Chronicles 33:18 The other events of Manasseh’s reign, including his prayer to his God and the words the seers spoke to him in the name of the LORD, the God of Israel, are written in the annals of the kings of Israel.

2 Chronicles 33:19 His prayer and how God was moved by his entreaty, as well as all his sins and unfaithfulness, and the sites where he built high places and set up Asherah poles and idols before he humbled himself—all are written in the records of the seers.

2 Chronicles 33:20 Manasseh rested with his fathers and was buried in his palace. And Amon his son succeeded him as king.

2 Chronicles 33:21 Amon was twenty-two years old when he became king, and he reigned in Jerusalem for two years.

2 Chronicles 33:22 He did evil in the eyes of the LORD, as his father Manasseh had done. Amon worshipped and offered sacrifices to all the idols Manasseh had made.

2 Chronicles 33:23 But unlike his father Manasseh, he did not humble himself before the LORD; Amon increased his guilt.

2 Chronicles 33:24 Amon’s officials conspired against him and assassinated him in his palace.

2 Chronicles 33:25 Then the people of the land killed all who had plotted against King Amon, and they made Josiah his son king in his place.

2 Chronicles 34:1 Josiah was eight years old when he became king, and he reigned in Jerusalem for thirty-one years.

2 Chronicles 34:2 He did what was right in the eyes of the LORD and walked in the ways of his father David, not turning aside to the right or to the left.

2 Chronicles 34:3 In the eighth year of his reign, while he was still young, he began to seek the God of his father David. In his twelfth year he began to purge Judah and Jerusalem of high places, Asherah poles, carved idols and cast images.

2 Chronicles 34:4 Under his direction the altars of the Baals were torn down; he cut to pieces the incense altars that were above them, and smashed the Asherah poles, the idols and the images. These he broke to pieces and scattered over the graves of those who had sacrificed to them.

2 Chronicles 34:5 He burned the bones of the priests on their altars, and so he purged Judah and Jerusalem.

2 Chronicles 34:6 In the towns of Manasseh, Ephraim and Simeon, as far as Naphtali, and in the ruins around them,

2 Chronicles 34:7 he tore down the altars and the Asherah poles and crushed the idols to powder and cut to pieces all the incense altars throughout Israel. Then he went back to Jerusalem.

2 Chronicles 34:8 In the eighteenth year of Josiah's reign, to purify the land and the temple, he sent Shaphan son of Azaliah and Maaseiah the ruler of the city, with Joah son of Joahaz, the recorder, to repair the temple of the LORD his God.

2 Chronicles 34:9 They went to Hilkiah the high priest and gave him the money that had been brought into the temple of God, which the Levites who were the doorkeepers had collected from the people of Manasseh, Ephraim and the entire remnant of Israel and from all the people of Judah and Benjamin and the inhabitants of Jerusalem.

2 Chronicles 34:10 Then they entrusted it to the men appointed to supervise the work on the LORD's temple. These men paid the workers who repaired and restored the temple.

2 Chronicles 34:11 They also gave money to the carpenters and builders to purchase dressed stone, and timber for joists and beams for the buildings that the kings of Judah had allowed to fall into ruin.

2 Chronicles 34:12 The men did the work faithfully. Over them to direct them were Jahath and Obadiah, Levites descended from Merari, and Zechariah and Meshullam, descended from Kohath. The Levites— all who were skilled in playing musical instruments—

2 Chronicles 34:13 had charge of the labourers and supervised all the workers from job to job. Some of the Levites were secretaries, scribes and doorkeepers.

2 Chronicles 34:14 While they were bringing out the money that had been taken into the temple of the LORD, Hilkiah the priest found the Book of the Law of the LORD that had been given through Moses.

2 Chronicles 34:15 Hilkiah said to Shaphan the secretary, "I have found the Book of the Law in the temple of the LORD." He gave it to Shaphan.

2 Chronicles 34:16 Then Shaphan took the book to the king and reported to him: "Your officials are doing everything that has been committed to them.

2 Chronicles 34:17 They have paid out the money that was in the temple of the LORD and have entrusted it to the supervisors and workers."

2 Chronicles 34:18 Then Shaphan the secretary informed the king, "Hilkiah the priest has given me a book." And Shaphan read from it in the presence of the king.

2 Chronicles 34:19 When the king heard the words of the Law, he tore his robes.

2 Chronicles 34:20 He gave these orders to Hilkiah, Ahikam son of Shaphan, Abdon son of Micah, Shaphan the secretary and Asaiah the king’s attendant:

2 Chronicles 34:21 “Go and enquire of the LORD for me and for the remnant in Israel and Judah about what is written in this book that has been found. Great is the LORD’s anger that is poured out on us because our fathers have not kept the word of the LORD; they have not acted in accordance with all that is written in this book.”

2 Chronicles 34:22 Hilkiah and those the king had sent with him went to speak to the prophetess Huldah, who was the wife of Shallum son of Tokhath, the son of Hasrah, keeper of the wardrobe. She lived in Jerusalem, in the Second District.

2 Chronicles 34:23 She said to them, “This is what the LORD, the God of Israel, says: Tell the man who sent you to me,

2 Chronicles 34:24 `This is what the LORD says: I am going to bring disaster on this place and its people—all the curses written in the book that has been read in the presence of the king of Judah.

2 Chronicles 34:25 Because they have forsaken me and burned incense to other gods and provoked me to anger by all that their hands have made, my anger will be poured out on this place and will not be quenched.’

2 Chronicles 34:26 Tell the king of Judah, who sent you to enquire of the LORD,`This is what the LORD, the God of Israel, says concerning the words you heard:

2 Chronicles 34:27 Because your heart was responsive and you humbled yourself before God when you heard what he spoke against this place and its people, and because you humbled yourself before me and tore your robes and wept in my presence, I have heard you, declares the LORD.

2 Chronicles 34:28 Now I will gather you to your fathers, and you will be buried in peace. Your eyes will not see all the disaster I am going to bring on this place and on those who live here.’“ So they took her answer back to the king.

2 Chronicles 34:29 Then the king called together all the elders of Judah and Jerusalem.

2 Chronicles 34:30 He went up to the temple of the LORD with the men of Judah, the people of Jerusalem, the priests and the Levites— all the people from the least to the greatest. He read in their hearing all the words of the Book of the Covenant, which had been found in the temple of the LORD.

2 Chronicles 34:31 The king stood by his pillar and renewed the covenant in the presence of the LORD—to follow the LORD and keep his commands, regulations and decrees with all his heart and all his soul, and to obey the words of the covenant written in this book.

2 Chronicles 34:32 Then he made everyone in Jerusalem and Benjamin pledge themselves to it; the people of Jerusalem did this in accordance with the covenant of God, the God of their fathers.

2 Chronicles 34:33 Josiah removed all the detestable idols from all the territory belonging to the Israelites, and he made all who were present in Israel serve the LORD their God. As long as he lived, they did not fail to follow the LORD, the God of their fathers.

2 Chronicles 35:1 Josiah celebrated the Passover to the LORD in Jerusalem, and the Passover lamb was slaughtered on the fourteenth day of the first month.

2 Chronicles 35:2 He appointed the priests to their duties and encouraged them in the service of the LORD's temple.

2 Chronicles 35:3 He said to the Levites, who instructed all Israel and who had been consecrated to the LORD: "Put the sacred ark in the temple that Solomon son of David king of Israel built. It is not to be carried about on your shoulders. Now serve the LORD your God and his people Israel.

2 Chronicles 35:4 Prepare yourselves by families in your divisions, according to the directions written by David king of Israel and by his son Solomon.

2 Chronicles 35:5 "Stand in the holy place with a group of Levites for each sub-division of the families of your fellow countrymen, the lay people.

2 Chronicles 35:6 Slaughter the Passover lambs, consecrate yourselves and prepare [the lambs] for your fellow countrymen, doing what the LORD commanded through Moses."

2 Chronicles 35:7 Josiah provided for all the lay people who were there a total of thirty thousand sheep and goats for the Passover offerings, and also three thousand cattle—all from the king's own possessions.

2 Chronicles 35:8 His officials also contributed voluntarily to the people and the priests and Levites. Hilkiah, Zechariah and Jehiel, the administrators of God's temple, gave the priests two thousand six hundred Passover offerings and three hundred cattle.

2 Chronicles 35:9 Also Conaniah along with Shemaiah and Nethanel, his brothers, and Hashabiah, Jeiel and Jozabad, the leaders of the Levites, provided five thousand Passover offerings and five hundred head of cattle for the Levites.

2 Chronicles 35:10 The service was arranged and the priests stood in their places with the Levites in their divisions as the king had ordered.

2 Chronicles 35:11 The Passover lambs were slaughtered, and the priests sprinkled the blood handed to them, while the Levites skinned the animals.

2 Chronicles 35:12 They set aside the burnt offerings to give them to the sub-divisions of the families of the people to offer to the LORD, as is written in the Book of Moses. They did the same with the cattle.

2 Chronicles 35:13 They roasted the Passover animals over the fire as prescribed, and boiled the holy offerings in pots, cauldrons and pans and served them quickly to all the people.

2 Chronicles 35:14 After this, they made preparations for themselves and for the priests, because the priests, the descendants of Aaron, were sacrificing the burnt offerings and the fat portions until nightfall. So the Levites made preparations for themselves and for the Aaronic priests.

2 Chronicles 35:15 The musicians, the descendants of Asaph, were in the places prescribed by David, Asaph, Heman and Jeduthun the king’s seer. The gatekeepers at each gate did not need to leave their posts, because their fellow Levites made the preparations for them.

2 Chronicles 35:16 So at that time the entire service of the LORD was carried out for the celebration of the Passover and the offering of burnt offerings on the altar of the LORD, as King Josiah had ordered.

2 Chronicles 35:17 The Israelites who were present celebrated the Passover at that time and observed the Feast of Unleavened Bread for seven days.

2 Chronicles 35:18 The Passover had not been observed like this in Israel since the days of the prophet Samuel; and none of the kings of Israel had ever celebrated such a Passover as did Josiah, with the priests, the Levites and all Judah and Israel who were there with the people of Jerusalem.

2 Chronicles 35:19 This Passover was celebrated in the eighteenth year of Josiah’s reign.

2 Chronicles 35:20 After all this, when Josiah had set the temple in order, Neco king of Egypt went up to fight at Carchemish on the Euphrates, and Josiah marched out to meet him in battle.

2 Chronicles 35:21 But Neco sent messengers to him saying, “What quarrel is there between you and me, O king of Judah? It is not you I am attacking at this time, but the house with which I am at war. God has told me to hurry; so stop opposing God, who is with me, or he will destroy you.”

2 Chronicles 35:22 Josiah, however, would not turn away from him, but disguised himself to engage him in battle. He would not listen to

what Neco had said at God’s command but went to fight him on the plain of Megiddo.

2 Chronicles 35:23 Archers shot King Josiah, and he told his officers, “Take me away; I am badly wounded.”

2 Chronicles 35:24 So they took him out of his chariot, put him in the other chariot he had and brought him to Jerusalem, where he died. He was buried in the tombs of his fathers, and all Judah and Jerusalem mourned for him.

2 Chronicles 35:25 Jeremiah composed laments for Josiah, and to this day all the men and women singers commemorate Josiah in the laments. These became a tradition in Israel and are written in the Laments.

2 Chronicles 35:26 The other events of Josiah’s reign and his acts of devotion, according to what is written in the Law of the LORD—

2 Chronicles 35:27 all the events, from beginning to end, are written in the book of the kings of Israel and Judah.

2 Chronicles 36:1 And the people of the land took Jehoahaz son of Josiah and made him king in Jerusalem in place of his father.

2 Chronicles 36:2 Jehoahaz was twenty-three years old when he became king, and he reigned in Jerusalem for three months.

2 Chronicles 36:3 The king of Egypt dethroned him in Jerusalem and imposed on Judah a levy of a hundred talents of silver and a talent of gold.

2 Chronicles 36:4 The king of Egypt made Eliakim, a brother of Jehoahaz, king over Judah and Jerusalem and changed Eliakim’s name to Jehoiakim. But Neco took Eliakim’s brother Jehoahaz and carried him off to Egypt.

2 Chronicles 36:5 Jehoiakim was twenty-five years old when he became king, and he reigned in Jerusalem for eleven years. He did evil in the eyes of the LORD his God.

2 Chronicles 36:6 Nebuchadnezzar king of Babylon attacked him and bound him with bronze shackles to take him to Babylon.

2 Chronicles 36:7 Nebuchadnezzar also took to Babylon articles from the temple of the LORD and put them in his temple there.

2 Chronicles 36:8 The other events of Jehoiakim’s reign, the detestable things he did and all that was found against him, are written in the book of the kings of Israel and Judah. And Jehoiachin his son succeeded him as king.

2 Chronicles 36:9 Jehoiachin was eighteen years old when he became king, and he reigned in Jerusalem for three months and ten days. He did evil in the eyes of the LORD.

2 Chronicles 36:10 In the spring, King Nebuchadnezzar sent for him and brought him to Babylon, together with articles of value from the temple of the LORD, and he made Jehoiachin's uncle, Zedekiah, king over Judah and Jerusalem.

2 Chronicles 36:11 Zedekiah was twenty-one years old when he became king, and he reigned in Jerusalem for eleven years.

2 Chronicles 36:12 He did evil in the eyes of the LORD his God and did not humble himself before Jeremiah the prophet, who spoke the word of the LORD.

2 Chronicles 36:13 He also rebelled against King Nebuchadnezzar, who had made him take an oath in God's name. He became stiff-necked and hardened his heart and would not turn to the LORD, the God of Israel.

2 Chronicles 36:14 Furthermore, all the leaders of the priests and the people became more and more unfaithful, following all the detestable practices of the nations and defiling the temple of the LORD, which he had consecrated in Jerusalem.

2 Chronicles 36:15 The LORD, the God of their fathers, sent word to them through his messengers again and again, because he had pity on his people and on his dwelling-place.

2 Chronicles 36:16 But they mocked God's messengers, despised his words and scoffed at his prophets until the wrath of the LORD was aroused against his people and there was no remedy.

2 Chronicles 36:17 He brought up against them the king of the Babylonians, who killed their young men with the sword in the sanctuary, and spared neither young man nor young woman, old man or aged. God handed all of them over to Nebuchadnezzar.

2 Chronicles 36:18 He carried to Babylon all the articles from the temple of God, both large and small, and the treasures of the LORD's temple and the treasures of the king and his officials.

2 Chronicles 36:19 They set fire to God's temple and broke down the wall of Jerusalem; they burned all the palaces and destroyed everything of value there.

2 Chronicles 36:20 He carried into exile to Babylon the remnant who escaped from the sword, and they became servants to him and his sons until the kingdom of Persia came to power.

2 Chronicles 36:21 The land enjoyed its sabbath rests; all the time of its desolation it rested, until the seventy years were completed in fulfilment of the word of the LORD spoken by Jeremiah.

2 Chronicles 36:22 In the first year of Cyrus king of Persia, in order to fulfil the word of the LORD spoken by Jeremiah, the LORD moved the heart of Cyrus king of Persia to make a proclamation throughout his realm and to put it in writing:

2 Chronicles 36:23 “This is what Cyrus king of Persia says: “`The LORD, the God of heaven, has given me all the kingdoms of the earth and he has appointed me to build a temple for him at Jerusalem in Judah. Anyone of his people among you—may the LORD his God be with him, and let him go up.’“

Ezra

1:1 In the first year of Cyrus king of Persia, in order to fulfil the word of the LORD spoken by Jeremiah, the LORD moved the heart of Cyrus king of Persia to make a proclamation throughout his realm and to put it in writing:

Ezra 1:2 “This is what Cyrus king of Persia says: “`The LORD, the God of heaven, has given me all the kingdoms of the earth and he has appointed me to build a temple for him at Jerusalem in Judah.

Ezra 1:3 Anyone of his people among you—may his God be with him, and let him go up to Jerusalem in Judah and build the temple of the LORD, the God of Israel, the God who is in Jerusalem.

Ezra 1:4 And the people of any place where survivors may now be living are to provide him with silver and gold, with goods and livestock, and with freewill offerings for the temple of God in Jerusalem.’“

Ezra 1:5 Then the family heads of Judah and Benjamin, and the priests and Levites—everyone whose heart God had moved—prepared to go up and build the house of the LORD in Jerusalem.

Ezra 1:6 All their neighbours assisted them with articles of silver and gold, with goods and livestock, and with valuable gifts, in addition to all the freewill offerings.

Ezra 1:7 Moreover, King Cyrus brought out the articles belonging to the temple of the LORD, which Nebuchadnezzar had carried away from Jerusalem and had placed in the temple of his god.

Ezra 1:8 Cyrus king of Persia had them brought by Mithredath the treasurer, who counted them out to Sheshbazzar the prince of Judah.

Ezra 1:9 This was the inventory: gold dishes 30 silver dishes 1,000 silver pans 29

Ezra 1:10 gold bowls 30 matching silver bowls 410 other articles 1,000

Ezra 1:11 In all, there were 5,400 articles of gold and of silver. Sheshbazzar brought all these along when the exiles came up from Babylon to Jerusalem.

Ezra 2:1 Now these are the people of the province who came up from the captivity of the exiles, whom Nebuchadnezzar king of Babylon had taken captive to Babylon (they returned to Jerusalem and Judah, each to his own town, Ezra 2:2 in company with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum and Baanah): The list of the men of the people of Israel:

Ezra 2:3 the descendants of Parosh 2,172

Ezra 2:4 of Shephatiah 372

Ezra 2:5 of Arah 775

Ezra 2:6 of Pahath-Moab (through the line of Jeshua and Joab) 2,812

Ezra 2:7 of Elam 1,254

Ezra 2:8 of Zattu 945

Ezra 2:9 of Zaccai 760

Ezra 2:10 of Bani 642

Ezra 2:11 of Bebai 623

Ezra 2:12 of Azgad 1,222

Ezra 2:13 of Adonikam 666

Ezra 2:14 of Bigvai 2,056

Ezra 2:15 of Adin 454

Ezra 2:16 of Ater (through Hezekiah) 98

Ezra 2:17 of Bezai 323

Ezra 2:18 of Jorah 112

Ezra 2:19 of Hashum 223

Ezra 2:20 of Gibbar 95

Ezra 2:21 the men of Bethlehem 123

Ezra 2:22 of Netophah 56

Ezra 2:23 of Anathoth 128

Ezra 2:24 of Azmaveth 42

Ezra 2:25 of Kiriath Jearim, Kephirah and Beeroth 743

Ezra 2:26 of Ramah and Geba 621

Ezra 2:27 of Michmash 122

Ezra 2:28 of Bethel and Ai 223

Ezra 2:29 of Nebo 52

Ezra 2:30 of Magbish 156

Ezra 2:31 of the other Elam 1,254

Ezra 2:32 of Harim 320

Ezra 2:33 of Lod, Hadid and Ono 725

Ezra 2:34 of Jericho 345

Ezra 2:35 of Senaah 3,630

Ezra 2:36 The priests: the descendants of Jedaiah (through the family of Jeshua) 973

Ezra 2:37 of Immer 1,052

Ezra 2:38 of Pashhur 1,247

Ezra 2:39 of Harim 1,017

Ezra 2:40 The Levites: the descendants of Jeshua and Kadmiel (through the line of Hodaviah) 74

Ezra 2:41 The singers: the descendants of Asaph 128

Ezra 2:42 The gatekeepers of the temple: the descendants of Shallum, Ater, Talmon, Akkub, Hatita and Shobai 139

Ezra 2:43 The temple servants: the descendants of Ziha, Hasupha, Tabbaoth,

Ezra 2:44 Keros, Siaha, Padon,

Ezra 2:45 Lebanah, Hagabah, Akkub,

Ezra 2:46 Hagab, Shalmai, Hanan,

Ezra 2:47 Giddel, Gahar, Reaiah,

Ezra 2:48 Rezin, Nekoda, Gazzam,

Ezra 2:49 Uzza, Paseah, Besai,

Ezra 2:50 Asnah, Meunim, Nephussim,

Ezra 2:51 Bakbuk, Hakupha, Harhur,

Ezra 2:52 Bazluth, Mehida, Harsha,

Ezra 2:53 Barkos, Sisera, Temah,

Ezra 2:54 Neziah and Hatipha

Ezra 2:55 The descendants of the servants of Solomon: the descendants of Sotai, Hassophereth, Peruda,

Ezra 2:56 Jaala, Darkon, Giddel,

Ezra 2:57 Shephatiah, Hattil, Pokereth-Hazzebaim and Ami

Ezra 2:58 The temple servants and the descendants of the servants of Solomon 392

Ezra 2:59 The following came up from the towns of Tel Melah, Tel Harsha, Kerub, Addon and Immer, but they could not show that their families were descended from Israel:

Ezra 2:60 The descendants of Delaiah, Tobiah and Nekoda 652

Ezra 2:61 And from among the priests: The descendants of Hobaiah, Hakkoz and Barzillai (a man who had married a daughter of Barzillai the Gileadite and was called by that name).

Ezra 2:62 These searched for their family records, but they could not find them and so were excluded from the priesthood as unclean.

Ezra 2:63 The governor ordered them not to eat any of the most sacred food until there was a priest ministering with the Urim and Thummim.

Ezra 2:64 The whole company numbered 42,360,

Ezra 2:65 besides their 7,337 menservants and maidservants; and they also had 200 men and women singers.

Ezra 2:66 They had 736 horses, 245 mules,

Ezra 2:67 435 camels and 6,720 donkeys.

Ezra 2:68 When they arrived at the house of the LORD in Jerusalem, some of the heads of the families gave freewill offerings towards the rebuilding of the house of God on its site.

Ezra 2:69 According to their ability they gave to the treasury for this work 61,000 drachmas of gold, 5,000 minas of silver and 100 priestly garments.

Ezra 2:70 The priests, the Levites, the singers, the gatekeepers and the temple servants settled in their own towns, along with some of the other people, and the rest of the Israelites settled in their towns.

Ezra 3:1 When the seventh month came and the Israelites had settled in their towns, the people assembled as one man in Jerusalem.

Ezra 3:2 Then Jeshua son of Jozadak and his fellow priests and Zerubbabel son of Shealtiel and his associates began to build the altar of the God of Israel to sacrifice burnt offerings on it, in accordance with what is written in the Law of Moses the man of God.

Ezra 3:3 Despite their fear of the peoples around them, they built the altar on its foundation and sacrificed burnt offerings on it to the LORD, both the morning and evening sacrifices.

Ezra 3:4 Then in accordance with what is written, they celebrated the Feast of Tabernacles with the required number of burnt offerings prescribed for each day.

Ezra 3:5 After that, they presented the regular burnt offerings, the New Moon sacrifices and the sacrifices for all the appointed sacred feasts of the LORD, as well as those brought as freewill offerings to the LORD.

Ezra 3:6 On the first day of the seventh month they began to offer burnt offerings to the LORD, though the foundation of the LORD’s temple had not yet been laid.

Ezra 3:7 Then they gave money to the masons and carpenters, and gave food and drink and oil to the people of Sidon and Tyre, so that they would bring cedar logs by sea from Lebanon to Joppa, as authorised by Cyrus king of Persia.

Ezra 3:8 In the second month of the second year after their arrival at the house of God in Jerusalem, Zerubbabel son of Shealtiel, Jeshua son of Jozadak and the rest of their brothers (the priests and the Levites and all who had returned from the captivity to Jerusalem) began the work, appointing Levites twenty years of age and older to supervise the building of the house of the LORD.

Ezra 3:9 Jeshua and his sons and brothers and Kadmiel and his sons (descendants of Hodaviah) and the sons of Henadad and their sons and brothers—all Levites—joined together in supervising those working on the house of God.

Ezra 3:10 When the builders laid the foundation of the temple of the LORD, the priests in their vestments and with trumpets, and the Levites (the sons of Asaph) with cymbals, took their places to praise the LORD, as prescribed by David king of Israel.

Ezra 3:11 With praise and thanksgiving they sang to the LORD: “He is good; his love to Israel endures for ever.” And all the people gave a great shout of praise to the LORD, because the foundation of the house of the LORD was laid.

Ezra 3:12 But many of the older priests and Levites and family heads, who had seen the former temple, wept aloud when they saw the foundation of this temple being laid, while many others shouted for joy.

Ezra 3:13 No-one could distinguish the sound of the shouts of joy from the sound of weeping, because the people made so much noise. And the sound was heard far away.

Ezra 4:1 When the enemies of Judah and Benjamin heard that the exiles were building a temple for the LORD, the God of Israel,

Ezra 4:2 they came to Zerubbabel and to the heads of the families and said, “Let us help you build because, like you, we seek your God and have been sacrificing to him since the time of Esarhaddon king of Assyria, who brought us here.”

Ezra 4:3 But Zerubbabel, Jeshua and the rest of the heads of the families of Israel answered, “You have no part with us in building a temple to our God. We alone will build it for the LORD, the God of Israel, as King Cyrus, the king of Persia, commanded us.”

Ezra 4:4 Then the peoples around them set out to discourage the people of Judah and make them afraid to go on building.

Ezra 4:5 They hired counsellors to work against them and frustrate their plans during the entire reign of Cyrus king of Persia and down to the reign of Darius king of Persia.

Ezra 4:6 At the beginning of the reign of Xerxes, they lodged an accusation against the people of Judah and Jerusalem.

Ezra 4:7 And in the days of Artaxerxes king of Persia, Bishlam, Mithredath, Tabeel and the rest of his associates wrote a letter to Artaxerxes. The letter was written in Aramaic script and in the Aramaic language.

Ezra 4:8 Rehum the commanding officer and Shimshai the secretary wrote a letter against Jerusalem to Artaxerxes the king as follows:

Ezra 4:9 Rehum the commanding officer and Shimshai the secretary, together with the rest of their associates—the judges and officials over the men from Tripolis, Persia, Erech and Babylon, the Elamites of Susa,

Ezra 4:10 and the other people whom the great and honourable Ashurbanipal deported and settled in the city of Samaria and elsewhere in Trans-Euphrates.

Ezra 4:11 (This is a copy of the letter they sent him.) To King Artaxerxes, From your servants, the men of Trans-Euphrates:

Ezra 4:12 The king should know that the Jews who came up to us from you have gone to Jerusalem and are rebuilding that rebellious and wicked city. They are restoring the walls and repairing the foundations.

Ezra 4:13 Furthermore, the king should know that if this city is built and its walls are restored, no more taxes, tribute or duty will be paid, and the royal revenues will suffer.

Ezra 4:14 Now since we are under obligation to the palace and it is not proper for us to see the king dishonoured, we are sending this message to inform the king,

Ezra 4:15 so that a search may be made in the archives of your predecessors. In these records you will find that this city is a rebellious city, troublesome to kings and provinces, a place of rebellion from ancient times. That is why this city was destroyed.

Ezra 4:16 We inform the king that if this city is built and its walls are restored, you will be left with nothing in Trans-Euphrates.

Ezra 4:17 The king sent this reply: To Rehum the commanding officer, Shimshai the secretary and the rest of their associates living in Samaria and elsewhere in Trans-Euphrates: Greetings.

Ezra 4:18 The letter you sent us has been read and translated in my presence.

Ezra 4:19 I issued an order and a search was made, and it was found that this city has a long history of revolt against kings and has been a place of rebellion and sedition.

Ezra 4:20 Jerusalem has had powerful kings ruling over the whole of Trans-Euphrates, and taxes, tribute and duty were paid to them.

Ezra 4:21 Now issue an order to these men to stop work, so that this city will not be rebuilt until I so order.

Ezra 4:22 Be careful not to neglect this matter. Why let this threat grow, to the detriment of the royal interests?

Ezra 4:23 As soon as the copy of the letter of King Artaxerxes was read to Rehum and Shimshai the secretary and their associates, they went immediately to the Jews in Jerusalem and compelled them by force to stop.

Ezra 4:24 Thus the work on the house of God in Jerusalem came to a standstill until the second year of the reign of Darius king of Persia.

Ezra 5:1 Now Haggai the prophet and Zechariah the prophet, a descendant of Iddo, prophesied to the Jews in Judah and Jerusalem in the name of the God of Israel, who was over them.

Ezra 5:2 Then Zerubbabel son of Shealtiel and Jeshua son of Jozadak set to work to rebuild the house of God in Jerusalem. And the prophets of God were with them, helping them.

Ezra 5:3 At that time Tattenai, governor of Trans-Euphrates, and Shethar-Bozenai and their associates went to them and asked, “Who authorised you to rebuild this temple and restore this structure?”

Ezra 5:4 They also asked, “What are the names of the men constructing this building?”

Ezra 5:5 But the eye of their God was watching over the elders of the Jews, and they were not stopped until a report could go to Darius and his written reply be received.

Ezra 5:6 This is a copy of the letter that Tattenai, governor of Trans-Euphrates, and Shethar-Bozenai and their associates, the officials of Trans-Euphrates, sent to King Darius.

Ezra 5:7 The report they sent him read as follows: To King Darius: Cordial greetings.

Ezra 5:8 The king should know that we went to the district of Judah, to the temple of the great God. The people are building it with large stones and placing the timbers in the walls. The work is being carried on with diligence and is making rapid progress under their direction.

Ezra 5:9 We questioned the elders and asked them, “Who authorised you to rebuild this temple and restore this structure?”

Ezra 5:10 We also asked them their names, so that we could write down the names of their leaders for your information.

Ezra 5:11 This is the answer they gave us: “We are the servants of the God of heaven and earth, and we are rebuilding the temple that was built many years ago, one that a great king of Israel built and finished.

Ezra 5:12 But because our fathers angered the God of heaven, he handed them over to Nebuchadnezzar the Chaldean, king of Babylon, who destroyed this temple and deported the people to Babylon.

Ezra 5:13 “However, in the first year of Cyrus king of Babylon, King Cyrus issued a decree to rebuild this house of God.

Ezra 5:14 He even removed from the temple of Babylon the gold and silver articles of the house of God, which Nebuchadnezzar had taken from the temple in Jerusalem and brought to the temple in Babylon.

“Then King Cyrus gave them to a man named Sheshbazzar, whom he had appointed governor,

Ezra 5:15 and he told him,`Take these articles and go and deposit them in the temple in Jerusalem. And rebuild the house of God on its site.’

Ezra 5:16 So this Sheshbazzar came and laid the foundations of the house of God in Jerusalem. From that day to the present it has been under construction but is not yet finished.”

Ezra 5:17 Now if it pleases the king, let a search be made in the royal archives of Babylon to see if King Cyrus did in fact issue a decree to rebuild this house of God in Jerusalem. Then let the king send us his decision in this matter.

Ezra 6:1 King Darius then issued an order, and they searched in the archives stored in the treasury at Babylon.

Ezra 6:2 A scroll was found in the citadel of Ecbatana in the province of Media, and this was written on it: Memorandum:

Ezra 6:3 In the first year of King Cyrus, the king issued a decree concerning the temple of God in Jerusalem: Let the temple be rebuilt as a place to present sacrifices, and let its foundations be laid. It is to be ninety feet high and ninety feet wide,

Ezra 6:4 with three courses of large stones and one of timbers. The costs are to be paid by the royal treasury.

Ezra 6:5 Also, the gold and silver articles of the house of God, which Nebuchadnezzar took from the temple in Jerusalem and brought to Babylon, are to be returned to their places in the temple in Jerusalem; they are to be deposited in the house of God.

Ezra 6:6 Now then, Tattenai, governor of Trans-Euphrates, and Shethar-Bozenai and you, their fellow officials of that province, stay away from there.

Ezra 6:7 Do not interfere with the work on this temple of God. Let the governor of the Jews and the Jewish elders rebuild this house of God on its site.

Ezra 6:8 Moreover, I hereby decree what you are to do for these elders of the Jews in the construction of this house of God: The expenses of these men are to be fully paid out of the royal treasury, from the revenues of Trans-Euphrates, so that the work will not stop.

Ezra 6:9 Whatever is needed—young bulls, rams, male lambs for burnt offerings to the God of heaven, and wheat, salt, wine and oil, as requested by the priests in Jerusalem—must be given them daily without fail,

Ezra 6:10 so that they may offer sacrifices pleasing to the God of heaven and pray for the well-being of the king and his sons.

Ezra 6:11 Furthermore, I decree that if anyone changes this edict, a beam is to be pulled from his house and he is to be lifted up and impaled on it. And for this crime his house is to be made a pile of rubble.

Ezra 6:12 May God, who has caused his Name to dwell there, overthrow any king or people who lifts a hand to change this decree or to destroy this temple in Jerusalem. I Darius have decreed it. Let it be carried out with diligence.

Ezra 6:13 Then, because of the decree King Darius had sent, Tattenai, governor of Trans-Euphrates, and Shethar-Bozenai and their associates carried it out with diligence.

Ezra 6:14 So the elders of the Jews continued to build and prosper under the preaching of Haggai the prophet and Zechariah, a descendant of Iddo. They finished building the temple according to the command of the God of Israel and the decrees of Cyrus, Darius and Artaxerxes, kings of Persia.

Ezra 6:15 The temple was completed on the third day of the month Adar, in the sixth year of the reign of King Darius.

Ezra 6:16 Then the people of Israel—the priests, the Levites and the rest of the exiles—celebrated the dedication of the house of God with joy.

Ezra 6:17 For the dedication of this house of God they offered a hundred bulls, two hundred rams, four hundred male lambs and, as a sin offering for all Israel, twelve male goats, one for each of the tribes of Israel.

Ezra 6:18 And they installed the priests in their divisions and the Levites in their groups for the service of God at Jerusalem, according to what is written in the Book of Moses.

Ezra 6:19 On the fourteenth day of the first month, the exiles celebrated the Passover.

Ezra 6:20 The priests and Levites had purified themselves and were all ceremonially clean. The Levites slaughtered the Passover lamb for all the exiles, for their brothers the priests and for themselves.

Ezra 6:21 So the Israelites who had returned from the exile ate it, together with all who had separated themselves from the unclean practices of their Gentile neighbours in order to seek the LORD, the God of Israel.

Ezra 6:22 For seven days they celebrated with joy the Feast of Unleavened Bread, because the LORD had filled them with joy by changing the attitude of the king of Assyria, so that he assisted them in the work on the house of God, the God of Israel.

Ezra 7:1 After these things, during the reign of Artaxerxes king of Persia, Ezra son of Seraiah, the son of Azariah, the son of Hilkiah,

Ezra 7:2 the son of Shallum, the son of Zadok, the son of Ahitub,

Ezra 7:3 the son of Amariah, the son of Azariah, the son of Meraioth, Ezra 7:4 the son of Zerahiah, the son of Uzzi, the son of Bukki,

Ezra 7:5 the son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest—

Ezra 7:6 this Ezra came up from Babylon. He was a teacher well versed in the Law of Moses, which the LORD, the God of Israel, had given. The king had granted him everything he asked, for the hand of the LORD his God was on him.

Ezra 7:7 Some of the Israelites, including priests, Levites, singers, gatekeepers and temple servants, also came up to Jerusalem in the seventh year of King Artaxerxes.

Ezra 7:8 Ezra arrived in Jerusalem in the fifth month of the seventh year of the king.

Ezra 7:9 He had begun his journey from Babylon on the first day of the first month, and he arrived in Jerusalem on the first day of the fifth month, for the gracious hand of his God was on him.

Ezra 7:10 For Ezra had devoted himself to the study and observance of the Law of the LORD, and to teaching its decrees and laws in Israel.

Ezra 7:11 This is a copy of the letter King Artaxerxes had given to Ezra the priest and teacher, a man learned in matters concerning the commands and decrees of the LORD for Israel:

Ezra 7:12 Artaxerxes, king of kings, To Ezra the priest, a teacher of the Law of the God of heaven: Greetings.

Ezra 7:13 Now I decree that any of the Israelites in my kingdom, including priests and Levites, who wish to go to Jerusalem with you, may go.

Ezra 7:14 You are sent by the king and his seven advisers to enquire about Judah and Jerusalem with regard to the Law of your God, which is in your hand.

Ezra 7:15 Moreover, you are to take with you the silver and gold that the king and his advisers have freely given to the God of Israel, whose dwelling is in Jerusalem,

Ezra 7:16 together with all the silver and gold you may obtain from the province of Babylon, as well as the freewill offerings of the people and priests for the temple of their God in Jerusalem.

Ezra 7:17 With this money be sure to buy bulls, rams and male lambs, together with their grain offerings and drink offerings, and sacrifice them on the altar of the temple of your God in Jerusalem.

Ezra 7:18 You and your brother Jews may then do whatever seems best with the rest of the silver and gold, in accordance with the will of your God.

Ezra 7:19 Deliver to the God of Jerusalem all the articles entrusted to you for worship in the temple of your God.

Ezra 7:20 And anything else needed for the temple of your God that you may have occasion to supply, you may provide from the royal treasury.

Ezra 7:21 Now I, King Artaxerxes, order all the treasurers of Trans-Euphrates to provide with diligence whatever Ezra the priest, a teacher of the Law of the God of heaven, may ask of you—

Ezra 7:22 up to a hundred talents of silver, a hundred cors of wheat, a hundred baths of wine, a hundred baths of olive oil, and salt without limit.

Ezra 7:23 Whatever the God of heaven has prescribed, let it be done with diligence for the temple of the God of heaven. Why should there be wrath against the realm of the king and of his sons?

Ezra 7:24 You are also to know that you have no authority to impose taxes, tribute or duty on any of the priests, Levites, singers, gatekeepers, temple servants or other workers at this house of God.

Ezra 7:25 And you, Ezra, in accordance with the wisdom of your God, which you possess, appoint magistrates and judges to administer justice to all the people of Trans-Euphrates—all who know the laws of your God. And you are to teach any who do not know them.

Ezra 7:26 Whoever does not obey the law of your God and the law of the king must surely be punished by death, banishment, confiscation of property, or imprisonment.

Ezra 7:27 Praise be to the LORD, the God of our fathers, who has put it into the king's heart to bring honour to the house of the LORD in Jerusalem in this way

Ezra 7:28 and who has extended his good favour to me before the king and his advisers and all the king's powerful officials. Because the hand of the LORD my God was on me, I took courage and gathered leading men from Israel to go up with me.

Ezra 8:1 These are the family heads and those registered with them who came up with me from Babylon during the reign of King Artaxerxes:

Ezra 8:2 of the descendants of Phinehas, Gershom; of the descendants of Ithamar, Daniel; of the descendants of David, Hattush

Ezra 8:3 of the descendants of Shecaniah; of the descendants of Parosh, Zechariah, and with him were registered 150 men;

Ezra 8:4 of the descendants of Pahath-Moab, Eliehoenai son of Zerahiah, and with him 200 men;

Ezra 8:5 of the descendants of Zattu, Shecaniah son of Jahaziel, and with him 300 men;

Ezra 8:6 of the descendants of Adin, Ebed son of Jonathan, and with him 50 men;

Ezra 8:7 of the descendants of Elam, Jeshaiah son of Athaliah, and with him 70 men;

Ezra 8:8 of the descendants of Shephatiah, Zebadiah son of Michael, and with him 80 men;

Ezra 8:9 of the descendants of Joab, Obadiah son of Jehiel, and with him 218 men;

Ezra 8:10 of the descendants of Bani, Shelomith son of Josiphiah, and with him 160 men;

Ezra 8:11 of the descendants of Bebai, Zechariah son of Bebai, and with him 28 men;

Ezra 8:12 of the descendants of Azgad, Johanan son of Hakkatan, and with him 110 men;

Ezra 8:13 of the descendants of Adonikam, the last ones, whose names were Eliphelet, Jeuel and Shemaiah, and with them 60 men;

Ezra 8:14 of the descendants of Bigvai, Uthai and Zaccur, and with them 70 men.

Ezra 8:15 I assembled them at the canal that flows towards Ahava, and we camped there three days. When I checked among the people and the priests, I found no Levites there.

Ezra 8:16 So I summoned Eliezer, Ariel, Shemaiah, Elnathan, Jarib, Elnathan, Nathan, Zechariah and Meshullam, who were leaders, and Joiarib and Elnathan, who were men of learning,

Ezra 8:17 and I sent them to Iddo, the leader in Casiphia. I told them what to say to Iddo and his kinsmen, the temple servants in Casiphia, so that they might bring attendants to us for the house of our God.

Ezra 8:18 Because the gracious hand of our God was on us, they brought us Sherebiah, a capable man, from the descendants of Mahli son of Levi, the son of Israel, and Sherebiah's sons and brothers, 18 men;

Ezra 8:19 and Hashabiah, together with Jeshaiah from the descendants of Merari, and his brothers and nephews, 20 men.

Ezra 8:20 They also brought 220 of the temple servants—a body that David and the officials had established to assist the Levites. All were registered by name.

Ezra 8:21 There, by the Ahava Canal, I proclaimed a fast, so that we might humble ourselves before our God and ask him for a safe journey for us and our children, with all our possessions.

Ezra 8:22 I was ashamed to ask the king for soldiers and horsemen to protect us from enemies on the road, because we had told the king, "The gracious hand of our God is on everyone who looks to him, but his great anger is against all who forsake him."

Ezra 8:23 So we fasted and petitioned our God about this, and he answered our prayer.

Ezra 8:24 Then I set apart twelve of the leading priests, together with Sherebiah, Hashabiah and ten of their brothers,

Ezra 8:25 and I weighed out to them the offering of silver and gold and the articles that the king, his advisers, his officials and all Israel present there had donated for the house of our God.

Ezra 8:26 I weighed out to them 650 talents of silver, silver articles weighing 100 talents, 100 talents of gold,

Ezra 8:27 20 bowls of gold valued at 1,000 darics, and two fine articles of polished bronze, as precious as gold.

Ezra 8:28 I said to them, “You as well as these articles are consecrated to the LORD. The silver and gold are a freewill offering to the LORD, the God of your fathers.

Ezra 8:29 Guard them carefully until you weigh them out in the chambers of the house of the LORD in Jerusalem before the leading priests and the Levites and the family heads of Israel.”

Ezra 8:30 Then the priests and Levites received the silver and gold and sacred articles that had been weighed out to be taken to the house of our God in Jerusalem.

Ezra 8:31 On the twelfth day of the first month we set out from the Ahava Canal to go to Jerusalem. The hand of our God was on us, and he protected us from enemies and bandits along the way.

Ezra 8:32 So we arrived in Jerusalem, where we rested three days.

Ezra 8:33 On the fourth day, in the house of our God, we weighed out the silver and gold and the sacred articles into the hands of Meremoth son of Uriah, the priest. Eleazar son of Phinehas was with him, and so were the Levites Jozabad son of Jeshua and Noadiah son of Binnui.

Ezra 8:34 Everything was accounted for by number and weight, and the entire weight was recorded at that time.

Ezra 8:35 Then the exiles who had returned from captivity sacrificed burnt offerings to the God of Israel: twelve bulls for all Israel, ninety-six rams, seventy-seven male lambs and, as a sin offering, twelve male goats. All this was a burnt offering to the LORD.

Ezra 8:36 They also delivered the king’s orders to the royal satraps and to the governors of Trans-Euphrates who then gave assistance to the people and to the house of God.

Ezra 9:1 After these things had been done, the leaders came to me and said, “The people of Israel, including the priests and the Levites, have not kept themselves separate from the neighbouring peoples with their detestable practices, like those of the Canaanites, Hittites, Perizzites, Jebusites, Ammonites, Moabites, Egyptians and Amorites.

Ezra 9:2 They have taken some of their daughters as wives for themselves and their sons, and have mingled the holy race with the peoples around them. And the leaders and officials have led the way in this unfaithfulness."

Ezra 9:3 When I heard this, I tore my tunic and cloak, pulled hair from my head and beard and sat down appalled.

Ezra 9:4 Then everyone who trembled at the words of the God of Israel gathered round me because of this unfaithfulness of the exiles. And I sat there appalled until the evening sacrifice.

Ezra 9:5 Then, at the evening sacrifice, I rose from my self-abasement, with my tunic and cloak torn, and fell on my knees with my hands spread out to the LORD my God

Ezra 9:6 and prayed: "O my God, I am too ashamed and disgraced to lift up my face to you, my God, because our sins are higher than our heads and our guilt has reached to the heavens.

Ezra 9:7 From the days of our forefathers until now, our guilt has been great. Because of our sins, we and our kings and our priests have been subjected to the sword and captivity, to pillage and humiliation at the hand of foreign kings, as it is today.

Ezra 9:8 "But now, for a brief moment, the LORD our God has been gracious in leaving us a remnant and giving us a firm place in his sanctuary, and so our God gives light to our eyes and a little relief in our bondage.

Ezra 9:9 Though we are slaves, our God has not deserted us in our bondage. He has shown us kindness in the sight of the kings of Persia: He has granted us new life to rebuild the house of our God and repair its ruins, and he has given us a wall of protection in Judah and Jerusalem.

Ezra 9:10 "But now, O our God, what can we say after this? For we have disregarded the commands

Ezra 9:11 you gave through your servants the prophets when you said:`The land you are entering to possess is a land polluted by the corruption of its peoples. By their detestable practices they have filled it with their impurity from one end to the other.

Ezra 9:12 Therefore, do not give your daughters in marriage to their sons or take their daughters for your sons. Do not seek a treaty of friendship with them at any time, that you may be strong and eat the good things of the land and leave it to your children as an everlasting inheritance.'

Ezra 9:13 "What has happened to us is a result of our evil deeds and our great guilt, and yet, our God, you have punished us less than our sins have deserved and have given us a remnant like this.

Ezra 9:14 Shall we again break your commands and intermarry with the peoples who commit such detestable practices? Would you not be angry enough with us to destroy us, leaving us no remnant or survivor?

Ezra 9:15 O LORD, God of Israel, you are righteous! We are left this day as a remnant. Here we are before you in our guilt, though because of it not one of us can stand in your presence."

Ezra 10:1 While Ezra was praying and confessing, weeping and throwing himself down before the house of God, a large crowd of Israelites—men, women and children—gathered round him. They too wept bitterly.

Ezra 10:2 Then Shecaniah son of Jehiel, one of the descendants of Elam, said to Ezra, "We have been unfaithful to our God by marrying foreign women from the peoples around us. But in spite of this, there is still hope for Israel.

Ezra 10:3 Now let us make a covenant before our God to send away all these women and their children, in accordance with the counsel of my lord and of those who fear the commands of our God. Let it be done according to the Law.

Ezra 10:4 Rise up; this matter is in your hands. We will support you, so take courage and do it."

Ezra 10:5 So Ezra rose up and put the leading priests and Levites and all Israel under oath to do what had been suggested. And they took the oath.

Ezra 10:6 Then Ezra withdrew from before the house of God and went to the room of Jehohanan son of Eliashib. While he was there, he ate no food and drank no water, because he continued to mourn over the unfaithfulness of the exiles.

Ezra 10:7 A proclamation was then issued throughout Judah and Jerusalem for all the exiles to assemble in Jerusalem.

Ezra 10:8 Anyone who failed to appear within three days would forfeit all his property, in accordance with the decision of the officials and elders, and would himself be expelled from the assembly of the exiles.

Ezra 10:9 Within the three days, all the men of Judah and Benjamin had gathered in Jerusalem. And on the twentieth day of the ninth month, all the people were sitting in the square before the house of God, greatly distressed by the occasion and because of the rain.

Ezra 10:10 Then Ezra the priest stood up and said to them, "You have been unfaithful; you have married foreign women, adding to Israel's guilt.

Ezra 10:11 Now make confession to the LORD, the God of your fathers, and do his will. Separate yourselves from the peoples around you and from your foreign wives."

Ezra 10:12 The whole assembly responded with a loud voice: “You are right! We must do as you say.

Ezra 10:13 But there are many people here and it is the rainy season; so we cannot stand outside. Besides, this matter cannot be taken care of in a day or two, because we have sinned greatly in this thing.

Ezra 10:14 Let our officials act for the whole assembly. Then let everyone in our towns who has married a foreign woman come at a set time, along with the elders and judges of each town, until the fierce anger of our God in this matter is turned away from us.”

Ezra 10:15 Only Jonathan son of Asahel and Jahzeiah son of Tikvah, supported by Meshullam and Shabbethai the Levite, opposed this.

Ezra 10:16 So the exiles did as was proposed. Ezra the priest selected men who were family heads, one from each family division, and all of them designated by name. On the first day of the tenth month they sat down to investigate the cases,

Ezra 10:17 and by the first day of the first month they finished dealing with all the men who had married foreign women.

Ezra 10:18 Among the descendants of the priests, the following had married foreign women: From the descendants of Jeshua son of Jozadak, and his brothers: Maaseiah, Eliezer, Jarib and Gedaliah.

Ezra 10:19 (They all gave their hands in pledge to put away their wives, and for their guilt they each presented a ram from the flock as a guilt offering.)

Ezra 10:20 From the descendants of Immer: Hanani and Zebadiah.

Ezra 10:21 From the descendants of Harim: Maaseiah, Elijah, Shemaiah, Jehiel and Uzziah.

Ezra 10:22 From the descendants of Pashhur: Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad and Elasah.

Ezra 10:23 Among the Levites: Jozabad, Shimei, Kelaiah (that is Kelita), Pethahiah, Judah and Eliezer.

Ezra 10:24 From the singers: Eliashib. From the gatekeepers: Shallum, Telem and Uri.

Ezra 10:25 And among the other Israelites: From the descendants of Parosh: Ramiah, Izziah, Malkijah, Mijamin, Eleazar, Malkijah and Benaiah.

Ezra 10:26 From the descendants of Elam: Mattaniah, Zechariah, Jehiel, Abdi, Jeremoth and Elijah.

Ezra 10:27 From the descendants of Zattu: Elioenai, Eliashib, Mattaniah, Jeremoth, Zabad and Aziza.

Ezra 10:28 From the descendants of Bebai: Jehohanan, Hananiah, Zabbai and Athlai.

Ezra 10:29 From the descendants of Bani: Meshullam, Malluch, Adaiah, Jashub, Sheal and Jeremoth.

Ezra 10:30 From the descendants of Pahath-Moab: Adna, Kelal, Benaiah, Maaseiah, Mattaniah, Bezalel, Binnui and Manasseh.

Ezra 10:31 From the descendants of Harim: Eliezer, Ishijah, Malkijah, Shemaiah, Shimeon,

Ezra 10:32 Benjamin, Malluch and Shemariah.

Ezra 10:33 From the descendants of Hashum: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh and Shimei.

Ezra 10:34 From the descendants of Bani: Maadai, Amram, Uel,

Ezra 10:35 Benaiah, Bedeiah, Keluhi,

Ezra 10:36 Vaniah, Meremoth, Eliashib,

Ezra 10:37 Mattaniah, Mattenai and Jaasu.

Ezra 10:38 From the descendants of Binnui: Shimei,

Ezra 10:39 Shelemiah, Nathan, Adaiah,

Ezra 10:40 Macnadebai, Shashai, Sharai,

Ezra 10:41 Azarel, Shelemiah, Shemariah,

Ezra 10:42 Shallum, Amariah and Joseph.

Ezra 10:43 From the descendants of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Jaddai, Joel and Benaiah.

Ezra 10:44 All these had married foreign women, and some of them had children by these wives.

Nehemiah

1:1 The words of Nehemiah son of Hacaliah: In the month of Kislev in the twentieth year, while I was in the citadel of Susa,

Nehemiah 1:2 Hanani, one of my brothers, came from Judah with some other men, and I questioned them about the Jewish remnant that survived the exile, and also about Jerusalem.

Nehemiah 1:3 They said to me, “Those who survived the exile and are back in the province are in great trouble and disgrace. The wall of Jerusalem is broken down, and its gates have been burned with fire.”

Nehemiah 1:4 When I heard these things, I sat down and wept. For some days I mourned and fasted and prayed before the God of heaven.

Nehemiah 1:5 Then I said: “O LORD, God of heaven, the great and awesome God, who keeps his covenant of love with those who love him and obey his commands,

Nehemiah 1:6 let your ear be attentive and your eyes open to hear the prayer your servant is praying before you day and night for your servants, the people of Israel. I confess the sins we Israelites, including myself and my father’s house, have committed against you.

Nehemiah 1:7 We have acted very wickedly towards you. We have not obeyed the commands, decrees and laws you gave your servant Moses.

Nehemiah 1:8 “Remember the instruction you gave your servant Moses, saying,`If you are unfaithful, I will scatter you among the nations,

Nehemiah 1:9 but if you return to me and obey my commands, then even if your exiled people are at the farthest horizon, I will gather them from there and bring them to the place I have chosen as a dwelling for my Name.’

Nehemiah 1:10 “They are your servants and your people, whom you redeemed by your great strength and your mighty hand.

Nehemiah 1:11 O Lord, let your ear be attentive to the prayer of this your servant and to the prayer of your servants who delight in revering your name. Give your servant success today by granting him favour in the presence of this man.” I was cupbearer to the king.

Nehemiah 2:1 In the month of Nisan in the twentieth year of King Artaxerxes, when wine was brought for him, I took the wine and gave it to the king. I had not been sad in his presence before;

Nehemiah 2:2 so the king asked me, “Why does your face look so sad when you are not ill? This can be nothing but sadness of heart.” I was very much afraid,

Nehemiah 2:3 but I said to the king, “May the king live for ever! Why should my face not look sad when the city where my fathers are buried lies in ruins, and its gates have been destroyed by fire?”

Nehemiah 2:4 The king said to me, “What is it you want?” Then I prayed to the God of heaven,

Nehemiah 2:5 and I answered the king, “If it pleases the king and if your servant has found favour in his sight, let him send me to the city in Judah where my fathers are buried so that I can rebuild it.”

Nehemiah 2:6 Then the king, with the queen sitting beside him, asked me, “How long will your journey take, and when will you get back?” It pleased the king to send me; so I set a time.

Nehemiah 2:7 I also said to him, “If it pleases the king, may I have letters to the governors of Trans-Euphrates, so that they will provide me safe-conduct until I arrive in Judah?

Nehemiah 2:8 And may I have a letter to Asaph, keeper of the king’s forest, so he will give me timber to make beams for the gates of the citadel by the temple and for the city wall and for the residence I will occupy?” And because the gracious hand of my God was upon me, the king granted my requests.

Nehemiah 2:9 So I went to the governors of Trans-Euphrates and gave them the king’s letters. The king had also sent army officers and cavalry with me.

Nehemiah 2:10 When Sanballat the Horonite and Tobiah the Ammonite official heard about this, they were very much disturbed that someone had come to promote the welfare of the Israelites.

Nehemiah 2:11 I went to Jerusalem, and after staying there three days

Nehemiah 2:12 I set out during the night with a few men. I had not told anyone what my God had put in my heart to do for Jerusalem. There were no mounts with me except the one I was riding on.

Nehemiah 2:13 By night I went out through the Valley Gate towards the Jackal Well and the Dung Gate, examining the walls of Jerusalem, which had been broken down, and its gates, which had been destroyed by fire.

Nehemiah 2:14 Then I moved on towards the Fountain Gate and the King’s Pool, but there was not enough room for my mount to get through;

Nehemiah 2:15 so I went up the valley by night, examining the wall. Finally, I turned back and re-entered through the Valley Gate.

Nehemiah 2:16 The officials did not know where I had gone or what I was doing, because as yet I had said nothing to the Jews or the priests or nobles or officials or any others who would be doing the work.

Nehemiah 2:17 Then I said to them, “You see the trouble we are in: Jerusalem lies in ruins, and its gates have been burned with fire. Come, let us rebuild the wall of Jerusalem, and we will no longer be in disgrace.”

Nehemiah 2:18 I also told them about the gracious hand of my God upon me and what the king had said to me. They replied, “Let us start rebuilding.” So they began this good work.

Nehemiah 2:19 But when Sanballat the Horonite, Tobiah the Ammonite official and Geshem the Arab heard about it, they mocked and ridiculed us. “What is this you are doing?” they asked. “Are you rebelling against the king?”

Nehemiah 2:20 I answered them by saying, “The God of heaven will give us success. We his servants will start rebuilding, but as for you, you have no share in Jerusalem or any claim or historic right to it.”

Nehemiah 3:1 Eliashib the high priest and his fellow priests went to work and rebuilt the Sheep Gate. They dedicated it and set its doors in place, building as far as the Tower of the Hundred, which they dedicated, and as far as the Tower of Hananel.

Nehemiah 3:2 The men of Jericho built the adjoining section, and Zaccur son of Imri built next to them.

Nehemiah 3:3 The Fish Gate was rebuilt by the sons of Hassenaah. They laid its beams and put its doors and bolts and bars in place.

Nehemiah 3:4 Meremoth son of Uriah, the son of Hakkoz, repaired the next section. Next to him Meshullam son of Berekiah, the son of Meshezabel, made repairs, and next to him Zadok son of Baana also made repairs.

Nehemiah 3:5 The next section was repaired by the men of Tekoa, but their nobles would not put their shoulders to the work under their supervisors.

Nehemiah 3:6 The Jeshanah Gate was repaired by Joiada son of Paseah and Meshullam son of Besodeiah. They laid its beams and put its doors and bolts and bars in place.

Nehemiah 3:7 Next to them, repairs were made by men from Gibeon and Mizpah—Melatiah of Gibeon and Jadon of Meronoth—places under the authority of the governor of Trans-Euphrates.

Nehemiah 3:8 Uzziel son of Harhaiah, one of the goldsmiths, repaired the next section; and Hananiah, one of the perfume-makers, made repairs next to that. They restored Jerusalem as far as the Broad Wall.

Nehemiah 3:9 Rephaiah son of Hur, ruler of a half-district of Jerusalem, repaired the next section.

Nehemiah 3:10 Adjoining this, Jedaiah son of Harumaph made repairs opposite his house, and Hattush son of Hashabneiah made repairs next to him.

Nehemiah 3:11 Malkijah son of Harim and Hasshub son of Pahath-Moab repaired another section and the Tower of the Ovens.

Nehemiah 3:12 Shallum son of Hallohesh, ruler of a half-district of Jerusalem, repaired the next section with the help of his daughters.

Nehemiah 3:13 The Valley Gate was repaired by Hanun and the residents of Zanoah. They rebuilt it and put its doors and bolts and bars in place. They also repaired five hundred yards of the wall as far as the Dung Gate.

Nehemiah 3:14 The Dung Gate was repaired by Malkijah son of Recab, ruler of the district of Beth Hakkerem. He rebuilt it and put its doors and bolts and bars in place.

Nehemiah 3:15 The Fountain Gate was repaired by Shallun son of Col-Hozeh, ruler of the district of Mizpah. He rebuilt it, roofing it over and putting its doors and bolts and bars in place. He also repaired the wall of the Pool of Siloam, by the King’s Garden, as far as the steps going down from the City of David.

Nehemiah 3:16 Beyond him, Nehemiah son of Azbuk, ruler of a half-district of Beth Zur, made repairs up to a point opposite the tombs of David, as far as the artificial pool and the House of the Heroes.

Nehemiah 3:17 Next to him, the repairs were made by the Levites under Rehum son of Bani. Beside him, Hashabiah, ruler of half the district of Keilah, carried out repairs for his district.

Nehemiah 3:18 Next to him, the repairs were made by their countrymen under Binnui son of Henadad, ruler of the other half-district of Keilah.

Nehemiah 3:19 Next to him, Ezer son of Jeshua, ruler of Mizpah, repaired another section, from a point facing the ascent to the armoury as far as the angle.

Nehemiah 3:20 Next to him, Baruch son of Zabbai zealously repaired another section, from the angle to the entrance of the house of Eliashib the high priest.

Nehemiah 3:21 Next to him, Meremoth son of Uriah, the son of Hakkoz, repaired another section, from the entrance of Eliashib's house to the end of it.

Nehemiah 3:22 The repairs next to him were made by the priests from the surrounding region.

Nehemiah 3:23 Beyond them, Benjamin and Hasshub made repairs in front of their house; and next to them, Azariah son of Maaseiah, the son of Ananiah, made repairs beside his house.

Nehemiah 3:24 Next to him, Binnui son of Henadad repaired another section, from Azariah's house to the angle and the corner,

Nehemiah 3:25 and Palal son of Uzai worked opposite the angle and the tower projecting from the upper palace near the court of the guard. Next to him, Pedaiah son of Parosh

Nehemiah 3:26 and the temple servants living on the hill of Ophel made repairs up to a point opposite the Water Gate towards the east and the projecting tower.

Nehemiah 3:27 Next to them, the men of Tekoa repaired another section, from the great projecting tower to the wall of Ophel.

Nehemiah 3:28 Above the Horse Gate, the priests made repairs, each in front of his own house.

Nehemiah 3:29 Next to them, Zadok son of Immer made repairs opposite his house. Next to him, Shemaiah son of Shecaniah, the guard at the East Gate, made repairs.

Nehemiah 3:30 Next to him, Hananiah son of Shelemiah, and Hanun, the sixth son of Zalaph, repaired another section. Next to them, Meshullam son of Berekiah made repairs opposite his living quarters.

Nehemiah 3:31 Next to him, Malkijah, one of the goldsmiths, made repairs as far as the house of the temple servants and the merchants, opposite the Inspection Gate, and as far as the room above the corner;

Nehemiah 3:32 and between the room above the corner and the Sheep Gate the goldsmiths and merchants made repairs.

Nehemiah 4:1 When Sanballat heard that we were rebuilding the wall, he became angry and was greatly incensed. He ridiculed the Jews,

Nehemiah 4:2 and in the presence of his associates and the army of Samaria, he said, “What are those feeble Jews doing? Will they restore their wall? Will they offer sacrifices? Will they finish in a day? Can they bring the stones back to life from those heaps of rubble—burned as they are?”

Nehemiah 4:3 Tobiah the Ammonite, who was at his side, said, “What they are building—if even a fox climbed up on it, he would break down their wall of stones!”

Nehemiah 4:4 Hear us, O our God, for we are despised. Turn their insults back on their own heads. Give them over as plunder in a land of captivity.

Nehemiah 4:5 Do not cover up their guilt or blot out their sins from your sight, for they have thrown insults in the face of the builders.

Nehemiah 4:6 So we rebuilt the wall till all of it reached half its height, for the people worked with all their heart.

Nehemiah 4:7 But when Sanballat, Tobiah, the Arabs, the Ammonites and the men of Ashdod heard that the repairs to Jerusalem’s walls had gone ahead and that the gaps were being closed, they were very angry.

Nehemiah 4:8 They all plotted together to come and fight against Jerusalem and stir up trouble against it.

Nehemiah 4:9 But we prayed to our God and posted a guard day and night to meet this threat.

Nehemiah 4:10 Meanwhile, the people in Judah said, “The strength of the labourers is giving out, and there is so much rubble that we cannot rebuild the wall.”

Nehemiah 4:11 Also our enemies said, “Before they know it or see us, we will be right there among them and will kill them and put an end to the work.”

Nehemiah 4:12 Then the Jews who lived near them came and told us ten times over, “Wherever you turn, they will attack us.”

Nehemiah 4:13 Therefore I stationed some of the people behind the lowest points of the wall at the exposed places, posting them by families, with their swords, spears and bows.

Nehemiah 4:14 After I looked things over, I stood up and said to the nobles, the officials and the rest of the people, “Don’t be afraid of them. Remember the Lord, who is great and awesome, and fight for your brothers, your sons and your daughters, your wives and your homes.”

Nehemiah 4:15 When our enemies heard that we were aware of their plot and that God had frustrated it, we all returned to the wall, each to his own work.

Nehemiah 4:16 From that day on, half of my men did the work, while the other half were equipped with spears, shields, bows and armour. The officers posted themselves behind all the people of Judah

Nehemiah 4:17 who were building the wall. Those who carried materials did their work with one hand and held a weapon in the other,

Nehemiah 4:18 and each of the builders wore his sword at his side as he worked. But the man who sounded the trumpet stayed with me.

Nehemiah 4:19 Then I said to the nobles, the officials and the rest of the people, “The work is extensive and spread out, and we are widely separated from each other along the wall.

Nehemiah 4:20 Wherever you hear the sound of the trumpet, join us there. Our God will fight for us!”

Nehemiah 4:21 So we continued the work with half the men holding spears, from the first light of dawn till the stars came out.

Nehemiah 4:22 At that time I also said to the people, “Have every man and his helper stay inside Jerusalem at night, so that they can serve us as guards by night and workmen by day.”

Nehemiah 4:23 Neither I nor my brothers nor my men nor the guards with me took off our clothes; each had his weapon, even when he went for water.

Nehemiah 5:1 Now the men and their wives raised a great outcry against their Jewish brothers.

Nehemiah 5:2 Some were saying, “We and our sons and daughters are numerous; in order for us to eat and stay alive, we must get grain.”

Nehemiah 5:3 Others were saying, “We are mortgaging our fields, our vineyards and our homes to get grain during the famine.”

Nehemiah 5:4 Still others were saying, “We have had to borrow money to pay the king’s tax on our fields and vineyards.

Nehemiah 5:5 Although we are of the same flesh and blood as our countrymen and though our sons are as good as theirs, yet we have to subject our sons and daughters to slavery. Some of our daughters have already been enslaved, but we are powerless, because our fields and our vineyards belong to others.”

Nehemiah 5:6 When I heard their outcry and these charges, I was very angry.

Nehemiah 5:7 I pondered them in my mind and then accused the nobles and officials. I told them, “You are exacting usury from your own countrymen!” So I called together a large meeting to deal with them

Nehemiah 5:8 and said: “As far as possible, we have bought back our Jewish brothers who were sold to the Gentiles. Now you are selling your brothers, only for them to be sold back to us!” They kept quiet, because they could find nothing to say.

Nehemiah 5:9 So I continued, “What you are doing is not right. Shouldn’t you walk in the fear of our God to avoid the reproach of our Gentile enemies?

Nehemiah 5:10 I and my brothers and my men are also lending the people money and grain. But let the exacting of usury stop!

Nehemiah 5:11 Give back to them immediately their fields, vineyards, olive groves and houses, and also the usury you are charging them—the hundredth part of the money, grain, new wine and oil.”

Nehemiah 5:12 “We will give it back,” they said. “And we will not demand anything more from them. We will do as you say.” Then I summoned the priests and made the nobles and officials take an oath to do what they had promised.

Nehemiah 5:13 I also shook out the folds of my robe and said, “In this way may God shake out of his house and possessions every man who does not keep this promise. So may such a man be shaken out and emptied!” At this the whole assembly said, “Amen,” and praised the LORD. And the people did as they had promised.

Nehemiah 5:14 Moreover, from the twentieth year of King Artaxerxes, when I was appointed to be their governor in the land of Judah, until his thirty-second year—twelve years—neither I nor my brothers ate the food allotted to the governor.

Nehemiah 5:15 But the earlier governors—those preceding me—placed a heavy burden on the people and took forty shekels of silver from them in addition to food and wine. Their assistants also lorded it over the people. But out of reverence for God I did not act like that.

Nehemiah 5:16 Instead, I devoted myself to the work on this wall. All my men were assembled there for the work; we did not acquire any land.

Nehemiah 5:17 Furthermore, a hundred and fifty Jews and officials ate at my table, as well as those who came to us from the surrounding nations.

Nehemiah 5:18 Each day one ox, six choice sheep and some poultry were prepared for me, and every ten days an abundant supply of wine of all kinds. In spite of all this, I never demanded the food allotted to the governor, because the demands were heavy on these people.

Nehemiah 5:19 Remember me with favour, O my God, for all I have done for these people.

Nehemiah 6:1 When word came to Sanballat, Tobiah, Geshem the Arab and the rest of our enemies that I had rebuilt the wall and not a gap was left in it—though up to that time I had not set the doors in the gates—

Nehemiah 6:2 Sanballat and Geshem sent me this message: “Come, let us meet together in one of the villages on the plain of Ono.” But they were scheming to harm me;

Nehemiah 6:3 so I sent messengers to them with this reply: “I am carrying on a great project and cannot go down. Why should the work stop while I leave it and go down to you?”

Nehemiah 6:4 Four times they sent me the same message, and each time I gave them the same answer.

Nehemiah 6:5 Then, the fifth time, Sanballat sent his assistant to me with the same message, and in his hand was an unsealed letter

Nehemiah 6:6 in which was written: “It is reported among the nations— and Geshem says it is true— that you and the Jews are plotting to revolt, and therefore you are building the wall. Moreover, according to these reports you are about to become their king

Nehemiah 6:7 and have even appointed prophets to make this proclamation about you in Jerusalem:`There is a king in Judah!’ Now this report will get back to the king; so come, let us confer together.”

Nehemiah 6:8 I sent him this reply: “Nothing like what you are saying is happening; you are just making it up out of your head.”

Nehemiah 6:9 They were all trying to frighten us, thinking, “Their hands will get too weak for the work, and it will not be completed.” [But I prayed,] “Now strengthen my hands.”

Nehemiah 6:10 One day I went to the house of Shemaiah son of Delaiah, the son of Mehetabel, who was shut in at his home. He said, “Let us meet in the house of God, inside the temple, and let us close the temple doors, because men are coming to kill you—by night they are coming to kill you.”

Nehemiah 6:11 But I said, “Should a man like me run away? Or should one like me go into the temple to save his life? I will not go!”

Nehemiah 6:12 I realised that God had not sent him, but that he had prophesied against me because Tobiah and Sanballat had hired him.

Nehemiah 6:13 He had been hired to intimidate me so that I would commit a sin by doing this, and then they would give me a bad name to discredit me.

Nehemiah 6:14 Remember Tobiah and Sanballat, O my God, because of what they have done; remember also the prophetess Noadiah and the rest of the prophets who have been trying to intimidate me.

Nehemiah 6:15 So the wall was completed on the twenty-fifth of Elul, in fifty-two days.

Nehemiah 6:16 When all our enemies heard about this, all the surrounding nations were afraid and lost their self-confidence, because they realised that this work had been done with the help of our God.

Nehemiah 6:17 Also, in those days the nobles of Judah were sending many letters to Tobiah, and replies from Tobiah kept coming to them.

Nehemiah 6:18 For many in Judah were under oath to him, since he was son-in-law to Shecaniah son of Arah, and his son Jehohanan had married the daughter of Meshullam son of Berekiah.

Nehemiah 6:19 Moreover, they kept reporting to me his good deeds and then telling him what I said. And Tobiah sent letters to intimidate me.

Nehemiah 7:1 After the wall had been rebuilt and I had set the doors in place, the gatekeepers and the singers and the Levites were appointed.

Nehemiah 7:2 I put in charge of Jerusalem my brother Hanani, along with Hananiah the commander of the citadel, because he was a man of integrity and feared God more than most men do.

Nehemiah 7:3 I said to them, “The gates of Jerusalem are not to be opened until the sun is hot. While the gatekeepers are still on duty, make them shut the doors and bar them. Also appoint residents of Jerusalem as guards, some at their posts and some near their own houses.”

Nehemiah 7:4 Now the city was large and spacious, but there were few people in it, and the houses had not yet been rebuilt.

Nehemiah 7:5 So my God put it into my heart to assemble the nobles, the officials and the common people for registration by families. I found the genealogical record of those who had been the first to return. This is what I found written there:

Nehemiah 7:6 These are the people of the province who came up from the captivity of the exiles whom Nebuchadnezzar king of Babylon had taken captive (they returned to Jerusalem and Judah, each to his own town,

Nehemiah 7:7 in company with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum and Baanah): The list of the men of Israel:

Nehemiah 7:8 the descendants of Parosh 2,172

Nehemiah 7:9 of Shephatiah 372

Nehemiah 7:10 of Arah 652

Nehemiah 7:11 of Pahath-Moab (through the line of Jeshua and Joab) 2,818

Nehemiah 7:12 of Elam 1,254

Nehemiah 7:13 of Zattu 845

Nehemiah 7:14 of Zaccai 760

Nehemiah 7:15 of Binnui 648

Nehemiah 7:16 of Bebai 628

Nehemiah 7:17 of Azgad 2,322

Nehemiah 7:18 of Adonikam 667

Nehemiah 7:19 of Bigvai 2,067

Nehemiah 7:20 of Adin 655

Nehemiah 7:21 of Ater (through Hezekiah) 98

Nehemiah 7:22 of Hashum 328

Nehemiah 7:23 of Bezai 324

Nehemiah 7:24 of Hariph 112

Nehemiah 7:25 of Gibeon 95

Nehemiah 7:26 the men of Bethlehem and Netophah 188

Nehemiah 7:27 of Anathoth 128

Nehemiah 7:28 of Beth Azmaveth 42

Nehemiah 7:29 of Kiriath Jearim, Kephirah and Beeroth 743

Nehemiah 7:30 of Ramah and Geba 621

Nehemiah 7:31 of Michmash 122

Nehemiah 7:32 of Bethel and Ai 123

Nehemiah 7:33 of the other Nebo 52

Nehemiah 7:34 of the other Elam 1,254

Nehemiah 7:35 of Harim 320

Nehemiah 7:36 of Jericho 345

Nehemiah 7:37 of Lod, Hadid and Ono 721

Nehemiah 7:38 of Senaah 3,930

Nehemiah 7:39 The priests: the descendants of Jedaiah (through the family of Jeshua) 973

Nehemiah 7:40 of Immer 1,052

Nehemiah 7:41 of Pashhur 1,247

Nehemiah 7:42 of Harim 1,017

Nehemiah 7:43 The Levites: the descendants of Jeshua (through Kadmiel through the line of Hodaviah) 74

Nehemiah 7:44 The singers: the descendants of Asaph 148

Nehemiah 7:45 The gatekeepers: the descendants of Shallum, Ater, Talmon, Akkub, Hatita and Shobai 138

Nehemiah 7:46 The temple servants: the descendants of Ziha, Hasupha, Tabbaoth,

Nehemiah 7:47 Keros, Sia, Padon,

Nehemiah 7:48 Lebana, Hagaba, Shalmai,

Nehemiah 7:49 Hanan, Giddel, Gahar,

Nehemiah 7:50 Reaiah, Rezin, Nekoda,

Nehemiah 7:51 Gazzam, Uzza, Paseah,

Nehemiah 7:52 Besai, Meunim, Nephussim,

Nehemiah 7:53 Bakbuk, Hakupha, Harhur,

Nehemiah 7:54 Bazluth, Mehida, Harsha,

Nehemiah 7:55 Barkos, Sisera, Temah,

Nehemiah 7:56 Neziah and Hatipha

Nehemiah 7:57 The descendants of the servants of Solomon: the descendants of Sotai, Sophereth, Perida,

Nehemiah 7:58 Jaala, Darkon, Giddel,

Nehemiah 7:59 Shephatiah, Hattil, Pokereth-Hazzebaim and Amon

Nehemiah 7:60 The temple servants and the descendants of the servants of Solomon 392

Nehemiah 7:61 The following came up from the towns of Tel Melah, Tel Harsha, Kerub, Addon and Immer, but they could not show that their families were descended from Israel:

Nehemiah 7:62 the descendants of Delaiah, Tobiah and Nekoda 642

Nehemiah 7:63 And from among the priests: the descendants of Hobaiah, Hakkoz and Barzillai (a man who had married a daughter of Barzillai the Gileadite and was called by that name).

Nehemiah 7:64 These searched for their family records, but they could not find them and so were excluded from the priesthood as unclean.

Nehemiah 7:65 The governor, therefore, ordered them not to eat any of the most sacred food until there should be a priest ministering with the Urim and Thummim.

Nehemiah 7:66 The whole company numbered 42,360,

Nehemiah 7:67 besides their 7,337 menservants and maidservants; and they also had 245 men and women singers.

Nehemiah 7:68 There were 736 horses, 245 mules,

Nehemiah 7:69 435 camels and 6,720 donkeys.

Nehemiah 7:70 Some of the heads of the families contributed to the work. The governor gave to the treasury 1,000 drachmas of gold, 50 bowls and 530 garments for priests.

Nehemiah 7:71 Some of the heads of the families gave to the treasury for the work 20,000 drachmas of gold and 2,200 minas of silver.

Nehemiah 7:72 The total given by the rest of the people was 20,000 drachmas of gold, 2,000 minas of silver and 67 garments for priests.

Nehemiah 7:73 The priests, the Levites, the gatekeepers, the singers and the temple servants, along with certain of the people and the rest of the Israelites, settled in their own towns. When the seventh month came and the Israelites had settled in their towns,

Nehemiah 8:1 all the people assembled as one man in the square before the Water Gate. They told Ezra the scribe to bring out the Book of the Law of Moses, which the LORD had commanded for Israel.

Nehemiah 8:2 So on the first day of the seventh month, Ezra the priest brought the Law before the assembly, which was made up of men and women and all who were able to understand.

Nehemiah 8:3 He read it aloud from daybreak till noon as he faced the square before the Water Gate in the presence of the men, women and others who could understand. And all the people listened attentively to the Book of the Law.

Nehemiah 8:4 Ezra the scribe stood on a high wooden platform built for the occasion. Beside him on his right stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah and Maaseiah; and on his left were Pedaiah, Mishael, Malkijah, Hashum, Hashbaddanah, Zechariah and Meshullam.

Nehemiah 8:5 Ezra opened the book. All the people could see him because he was standing above them; and as he opened it, the people all stood up.

Nehemiah 8:6 Ezra praised the LORD, the great God; and all the people lifted their hands and responded, “Amen! Amen!” Then they bowed down and worshipped the LORD with their faces to the ground.

Nehemiah 8:7 The Levites—Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan and Pelaiah—instructed the people in the Law while the people were standing there.

Nehemiah 8:8 They read from the Book of the Law of God, making it clear and giving the meaning so that the people could understand what was being read.

Nehemiah 8:9 Then Nehemiah the governor, Ezra the priest and scribe, and the Levites who were instructing the people said to them all, “This day is sacred to the LORD your God. Do not mourn or weep.” For all the people had been weeping as they listened to the words of the Law.

Nehemiah 8:10 Nehemiah said, “Go and enjoy choice food and sweet drinks, and send some to those who have nothing prepared. This day is sacred to our Lord. Do not grieve, for the joy of the LORD is your strength.”

Nehemiah 8:11 The Levites calmed all the people, saying, “Be still, for this is a sacred day. Do not grieve.”

Nehemiah 8:12 Then all the people went away to eat and drink, to send portions of food and to celebrate with great joy, because they now understood the words that had been made known to them.

Nehemiah 8:13 On the second day of the month, the heads of all the families, along with the priests and the Levites, gathered round Ezra the scribe to give attention to the words of the Law.

Nehemiah 8:14 They found written in the Law, which the LORD had commanded through Moses, that the Israelites were to live in booths during the feast of the seventh month

Nehemiah 8:15 and that they should proclaim this word and spread it throughout their towns and in Jerusalem: “Go out into the hill country and bring back branches from olive and wild olive trees, and from myrtles, palms and shade trees, to make booths”— as it is written.

Nehemiah 8:16 So the people went out and brought back branches and built themselves booths on their own roofs, in their courtyards, in the courts of the house of God and in the square by the Water Gate and the one by the Gate of Ephraim.

Nehemiah 8:17 The whole company that had returned from exile built booths and lived in them. From the days of Joshua son of Nun until that day, the Israelites had not celebrated it like this. And their joy was very great.

Nehemiah 8:18 Day after day, from the first day to the last, Ezra read from the Book of the Law of God. They celebrated the feast for seven days, and on the eighth day, in accordance with the regulation, there was an assembly.

Nehemiah 9:1 On the twenty-fourth day of the same month, the Israelites gathered together, fasting and wearing sackcloth and having dust on their heads.

Nehemiah 9:2 Those of Israelite descent had separated themselves from all foreigners. They stood in their places and confessed their sins and the wickedness of their fathers.

Nehemiah 9:3 They stood where they were and read from the Book of the Law of the LORD their God for a quarter of the day, and spent another quarter in confession and in worshipping the LORD their God.

Nehemiah 9:4 Standing on the stairs were the Levites—Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani and Kenani—who called with loud voices to the LORD their God.

Nehemiah 9:5 And the Levites—Jeshua, Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah and Pethahiah—said: “Stand up and praise the LORD your God, who is from everlasting to everlasting.” “Blessed be your glorious name, and may it be exalted above all blessing and praise.

Nehemiah 9:6 You alone are the LORD. You made the heavens, even the highest heavens, and all their starry host, the earth and all that is on it, the seas and all that is in them. You give life to everything, and the multitudes of heaven worship you.

Nehemiah 9:7 “You are the LORD God, who chose Abram and brought him out of Ur of the Chaldeans and named him Abraham.

Nehemiah 9:8 You found his heart faithful to you, and you made a covenant with him to give to his descendants the land of the Canaanites, Hittites, Amorites, Perizzites, Jebusites and Girgashites. You have kept your promise because you are righteous.

Nehemiah 9:9 “You saw the suffering of our forefathers in Egypt; you heard their cry at the Red Sea.

Nehemiah 9:10 You sent miraculous signs and wonders against Pharaoh, against all his officials and all the people of his land, for you knew how arrogantly the Egyptians treated them. You made a name for yourself, which remains to this day.

Nehemiah 9:11 You divided the sea before them, so that they passed through it on dry ground, but you hurled their pursuers into the depths, like a stone into mighty waters.

Nehemiah 9:12 By day you led them with a pillar of cloud, and by night with a pillar of fire to give them light on the way they were to take.

Nehemiah 9:13 “You came down on Mount Sinai; you spoke to them from heaven. You gave them regulations and laws that are just and right, and decrees and commands that are good.

Nehemiah 9:14 You made known to them your holy Sabbath and gave them commands, decrees and laws through your servant Moses.

Nehemiah 9:15 In their hunger you gave them bread from heaven and in their thirst you brought them water from the rock; you told them to go in and take possession of the land you had sworn with uplifted hand to give them.

Nehemiah 9:16 “But they, our forefathers, became arrogant and stiff-necked, and did not obey your commands.

Nehemiah 9:17 They refused to listen and failed to remember the miracles you performed among them. They became stiff-necked and in their rebellion appointed a leader in order to return to their slavery. But you are a forgiving God, gracious and compassionate, slow to anger and abounding in love. Therefore you did not desert them,

Nehemiah 9:18 even when they cast for themselves an image of a calf and said,`This is your god, who brought you up out of Egypt,’ or when they committed awful blasphemies.

Nehemiah 9:19 “Because of your great compassion you did not abandon them in the desert. By day the pillar of cloud did not cease to guide them on their path, nor the pillar of fire by night to shine on the way they were to take.

Nehemiah 9:20 You gave your good Spirit to instruct them. You did not withhold your manna from their mouths, and you gave them water for their thirst.

Nehemiah 9:21 For forty years you sustained them in the desert; they lacked nothing, their clothes did not wear out nor did their feet become swollen.

Nehemiah 9:22 “You gave them kingdoms and nations, allotting to them even the remotest frontiers. They took over the country of Sihon king of Heshbon and the country of Og king of Bashan.

Nehemiah 9:23 You made their sons as numerous as the stars in the sky, and you brought them into the land that you told their fathers to enter and possess.

Nehemiah 9:24 Their sons went in and took possession of the land. You subdued before them the Canaanites, who lived in the land; you handed the Canaanites over to them, along with their kings and the peoples of the land, to deal with them as they pleased.

Nehemiah 9:25 They captured fortified cities and fertile land; they took possession of houses filled with all kinds of good things, wells already dug, vineyards, olive groves and fruit trees in abundance. They ate to the full and were well-nourished; they revelled in your great goodness.

Nehemiah 9:26 “But they were disobedient and rebelled against you; they put your law behind their backs. They killed your prophets, who had admonished them in order to turn them back to you; they committed awful blasphemies.

Nehemiah 9:27 So you handed them over to their enemies, who oppressed them. But when they were oppressed they cried out to you. From heaven you heard them, and in your great compassion you gave them deliverers, who rescued them from the hand of their enemies.

Nehemiah 9:28 “But as soon as they were at rest, they again did what was evil in your sight. Then you abandoned them to the hand of their enemies so that they ruled over them. And when they cried out to you again, you heard from heaven, and in your compassion you delivered them time after time.

Nehemiah 9:29 “You warned them to return to your law, but they became arrogant and disobeyed your commands. They sinned against your ordinances, by which a man will live if he obeys them. Stubbornly they turned their backs on you, became stiff-necked and refused to listen.

Nehemiah 9:30 For many years you were patient with them. By your Spirit you admonished them through your prophets. Yet they paid no attention, so you handed them over to the neighbouring peoples.

Nehemiah 9:31 But in your great mercy you did not put an end to them or abandon them, for you are a gracious and merciful God.

Nehemiah 9:32 “Now therefore, O our God, the great, mighty and awesome God, who keeps his covenant of love, do not let all this hardship seem trifling in your eyes—the hardship that has come upon us, upon our kings and leaders, upon our priests and prophets, upon our fathers and all your people, from the days of the kings of Assyria until today.

Nehemiah 9:33 In all that has happened to us, you have been just; you have acted faithfully, while we did wrong.

Nehemiah 9:34 Our kings, our leaders, our priests and our fathers did not follow your law; they did not pay attention to your commands or the warnings you gave them.

Nehemiah 9:35 Even while they were in their kingdom, enjoying your great goodness to them in the spacious and fertile land you gave them, they did not serve you or turn from their evil ways.

Nehemiah 9:36 “But see, we are slaves today, slaves in the land you gave our forefathers so that they could eat its fruit and the other good things it produces.

Nehemiah 9:37 Because of our sins, its abundant harvest goes to the kings you have placed over us. They rule over our bodies and our cattle as they please. We are in great distress.

Nehemiah 9:38 “In view of all this, we are making a binding agreement, putting it in writing, and our leaders, our Levites and our priests are affixing their seals to it.”

Nehemiah 10:1 Those who sealed it were: Nehemiah the governor, the son of Hacaliah. Zedekiah,

Nehemiah 10:2 Seraiah, Azariah, Jeremiah,

Nehemiah 10:3 Pashhur, Amariah, Malkijah,

Nehemiah 10:4 Hattush, Shebaniah, Malluch,

Nehemiah 10:5 Harim, Meremoth, Obadiah,

Nehemiah 10:6 Daniel, Ginnethon, Baruch,

Nehemiah 10:7 Meshullam, Abijah, Mijamin,

Nehemiah 10:8 Maaziah, Bilgai and Shemaiah. These were the priests.

Nehemiah 10:9 The Levites: Jeshua son of Azaniah, Binnui of the sons of Henadad, Kadmiel,

Nehemiah 10:10 and their associates: Shebaniah, Hodiah, Kelita, Pelaiah, Hanan,

Nehemiah 10:11 Mica, Rehob, Hashabiah,

Nehemiah 10:12 Zaccur, Sherebiah, Shebaniah,

Nehemiah 10:13 Hodiah, Bani and Beninu.

Nehemiah 10:14 The leaders of the people: Parosh, Pahath-Moab, Elam, Zattu, Bani,

Nehemiah 10:15 Bunni, Azgad, Bebai,

Nehemiah 10:16 Adonijah, Bigvai, Adin,
Nehemiah 10:17 Ater, Hezekiah, Azzur,
Nehemiah 10:18 Hodiah, Hashum, Bezai,
Nehemiah 10:19 Hariph, Anathoth, Nebai,
Nehemiah 10:20 Magpiash, Meshullam, Hezir,
Nehemiah 10:21 Meshezabel, Zadok, Jaddua,
Nehemiah 10:22 Pelatiah, Hanan, Anaiah,
Nehemiah 10:23 Hoshea, Hananiah, Hasshub,
Nehemiah 10:24 Hallohesh, Pilha, Shobek,
Nehemiah 10:25 Rehum, Hashabnah, Maaseiah,
Nehemiah 10:26 Ahiah, Hanan, Anan,
Nehemiah 10:27 Malluch, Harim and Baanah.

Nehemiah 10:28 “The rest of the people—priests, Levites, gatekeepers, singers, temple servants and all who separated themselves from the neighbouring peoples for the sake of the Law of God, together with their wives and all their sons and daughters who are able to understand—

Nehemiah 10:29 all these now join their brothers the nobles, and bind themselves with a curse and an oath to follow the Law of God given through Moses the servant of God and to obey carefully all the commands, regulations and decrees of the LORD our Lord.

Nehemiah 10:30 “We promise not to give our daughters in marriage to the peoples around us or take their daughters for our sons.

Nehemiah 10:31 “When the neighbouring peoples bring merchandise or grain to sell on the Sabbath, we will not buy from them on the Sabbath or on any holy day. Every seventh year we will forgo working the land and will cancel all debts.

Nehemiah 10:32 “We assume the responsibility for carrying out the commands to give a third of a shekel each year for the service of the house of our God:

Nehemiah 10:33 for the bread set out on the table; for the regular grain offerings and burnt offerings; for the offerings on the Sabbaths, New Moon festivals and appointed feasts; for the holy offerings; for sin offerings to make atonement for Israel; and for all the duties of the house of our God.

Nehemiah 10:34 “We—the priests, the Levites and the people—have cast lots to determine when each of our families is to bring to the house of our God at set times each year a contribution of wood to burn on the altar of the LORD our God, as it is written in the Law.

Nehemiah 10:35 “We also assume responsibility for bringing to the house of the LORD each year the firstfruits of our crops and of every fruit tree.

Nehemiah 10:36 “As it is also written in the Law, we will bring the firstborn of our sons and of our cattle, of our herds and of our flocks to the house of our God, to the priests ministering there.

Nehemiah 10:37 “Moreover, we will bring to the storerooms of the house of our God, to the priests, the first of our ground meal, of our [grain] offerings, of the fruit of all our trees and of our new wine and oil. And we will bring a tithe of our crops to the Levites, for it is the Levites who collect the tithes in all the towns where we work.

Nehemiah 10:38 A priest descended from Aaron is to accompany the Levites when they receive the tithes, and the Levites are to bring a tenth of the tithes up to the house of our God, to the storerooms of the treasury.

Nehemiah 10:39 The people of Israel, including the Levites, are to bring their contributions of grain, new wine and oil to the storerooms where the articles for the sanctuary are kept and where the ministering priests, the gatekeepers and the singers stay. “We will not neglect the house of our God.”

Nehemiah 11:1 Now the leaders of the people settled in Jerusalem, and the rest of the people cast lots to bring one out of every ten to live in Jerusalem, the holy city, while the remaining nine were to stay in their own towns.

Nehemiah 11:2 The people commended all the men who volunteered to live in Jerusalem.

Nehemiah 11:3 These are the provincial leaders who settled in Jerusalem (now some Israelites, priests, Levites, temple servants and descendants of Solomon’s servants lived in the towns of Judah, each on his own property in the various towns,

Nehemiah 11:4 while other people from both Judah and Benjamin lived in Jerusalem): From the descendants of Judah: Athaiah son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel, a descendant of Perez;

Nehemiah 11:5 and Maaseiah son of Baruch, the son of Col-Hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, a descendant of Shelah.

Nehemiah 11:6 The descendants of Perez who lived in Jerusalem totalled 468 able men.

Nehemiah 11:7 From the descendants of Benjamin: Sallu son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshaiah,

Nehemiah 11:8 and his followers, Gabbai and Sallai—928 men.

Nehemiah 11:9 Joel son of Zicri was their chief officer, and Judah son of Hassenuah was over the Second District of the city.

Nehemiah 11:10 From the priests: Jedaiah; the son of Joiarib; Jakin;

Nehemiah 11:11 Seraiah son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, supervisor in the house of God,

Nehemiah 11:12 and their associates, who carried on work for the temple— 822 men; Adaiah son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashhur, the son of Malkijah,

Nehemiah 11:13 and his associates, who were heads of families— 242 men; Amashsai son of Azarel, the son of Ahzai, the son of Meshillemoth, the son of Immer,

Nehemiah 11:14 and his associates, who were able men—128 men. Their chief officer was Zabdiel son of Haggedolim.

Nehemiah 11:15 From the Levites: Shemaiah son of Hasshub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

Nehemiah 11:16 Shabbethai and Jozabad, two of the heads of the Levites, who had charge of the outside work of the house of God;

Nehemiah 11:17 Mattaniah son of Mica, the son of Zabdi, the son of Asaph, the director who led in thanksgiving and prayer; Bakbukiah, second among his associates; and Abda son of Shammua, the son of Galal, the son of Jeduthun.

Nehemiah 11:18 The Levites in the holy city totalled 284.

Nehemiah 11:19 The gatekeepers: Akkub, Talmon and their associates, who kept watch at the gates—172 men.

Nehemiah 11:20 The rest of the Israelites, with the priests and Levites, were in all the towns of Judah, each on his ancestral property.

Nehemiah 11:21 The temple servants lived on the hill of Ophel, and Ziha and Gishpa were in charge of them.

Nehemiah 11:22 The chief officer of the Levites in Jerusalem was Uzzi son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Mica. Uzzi was one of Asaph's descendants, who were the singers responsible for the service of the house of God.

Nehemiah 11:23 The singers were under the king's orders, which regulated their daily activity.

Nehemiah 11:24 Pethahiah son of Meshezabel, one of the descendants of Zerah son of Judah, was the king's agent in all affairs relating to the people.

Nehemiah 11:25 As for the villages with their fields, some of the people of Judah lived in Kiriath Arba and its surrounding settlements, in Dibon and its settlements, in Jekabzeel and its villages,

Nehemiah 11:26 in Jeshua, in Moladah, in Beth Pelet, Nehemiah 11:27 in Hazar Shual, in Beersheba and its settlements,

Nehemiah 11:28 in Ziklag, in Meconah and its settlements,

Nehemiah 11:29 in En Rimmon, in Zorah, in Jarmuth,

Nehemiah 11:30 Zanoah, Adullam and their villages, in Lachish and its fields, and in Azekah and its settlements. So they were living all the way from Beersheba to the Valley of Hinnom.

Nehemiah 11:31 The descendants of the Benjamites from Geba lived in Michmash, Aija, Bethel and its settlements,

Nehemiah 11:32 in Anathoth, Nob and Ananiah,

Nehemiah 11:33 in Hazor, Ramah and Gittaim,

Nehemiah 11:34 in Hadid, Zeboim and Neballat,

Nehemiah 11:35 in Lod and Ono, and in the Valley of the Craftsmen.

Nehemiah 11:36 Some of the divisions of the Levites of Judah settled in Benjamin.

Nehemiah 12:1 These were the priests and Levites who returned with Zerubbabel son of Shealtiel and with Jeshua: Seraiah, Jeremiah, Ezra,

Nehemiah 12:2 Amariah, Malluch, Hattush,

Nehemiah 12:3 Shecaniah, Rehum, Meremoth,

Nehemiah 12:4 Iddo, Ginnethon, Abijah,

Nehemiah 12:5 Mijamin, Moadiah, Bilgah,

Nehemiah 12:6 Shemaiah, Joiarib, Jedaiah,

Nehemiah 12:7 Sallu, Amok, Hilkiah and Jedaiah. These were the leaders of the priests and their associates in the days of Jeshua.

Nehemiah 12:8 The Levites were Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and also Mattaniah, who, together with his associates, was in charge of the songs of thanksgiving.

Nehemiah 12:9 Bakbukiah and Unni, their associates, stood opposite them in the services.

Nehemiah 12:10 Jeshua was the father of Joiakim, Joiakim the father of Eliashib, Eliashib the father of Joiada,

Nehemiah 12:11 Joiada the father of Jonathan, and Jonathan the father of Jaddua.

Nehemiah 12:12 In the days of Joiakim, these were the heads of the priestly families: of Seraiah's family, Meraiah; of Jeremiah's, Hananiah;

Nehemiah 12:13 of Ezra's, Meshullam; of Amariah's, Jehohanan;

Nehemiah 12:14 of Malluch's, Jonathan; of Shecaniah's, Joseph;

Nehemiah 12:15 of Harim's, Adna; of Meremoth's, Helkai;

Nehemiah 12:16 of Iddo's, Zechariah; of Ginnethon's, Meshullam;

Nehemiah 12:17 of Abijah's, Zicri; of Miniamin's and of Moadiah's, Piltai;

Nehemiah 12:18 of Bilgah's, Shammua; of Shemaiah's, Jehonathan;

Nehemiah 12:19 of Joiarib's, Mattenai; of Jedaiah's, Uzzi;

Nehemiah 12:20 of Sallu's, Kallai; of Amok's, Eber;

Nehemiah 12:21 of Hilkiah's, Hashabiah; of Jedaiah's, Nethanel.

Nehemiah 12:22 The family heads of the Levites in the days of Eliashib, Joiada, Johanan and Jaddua, as well as those of the priests, were recorded in the reign of Darius the Persian.

Nehemiah 12:23 The family heads among the descendants of Levi up to the time of Johanan son of Eliashib were recorded in the book of the annals.

Nehemiah 12:24 And the leaders of the Levites were Hashabiah, Sherebiah, Jeshua son of Kadmiel, and their associates, who stood opposite them to give praise and thanksgiving, one section responding to the other, as prescribed by David the man of God.

Nehemiah 12:25 Mattaniah, Bakbukiah, Obadiah, Meshullam, Talmon and Akkub were gatekeepers who guarded the storerooms at the gates.

Nehemiah 12:26 They served in the days of Joiakim son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor and of Ezra the priest and scribe.

Nehemiah 12:27 At the dedication of the wall of Jerusalem, the Levites were sought out from where they lived and were brought to Jerusalem to celebrate joyfully the dedication with songs of thanksgiving and with the music of cymbals, harps and lyres.

Nehemiah 12:28 The singers also were brought together from the region around Jerusalem—from the villages of the Netophathites,

Nehemiah 12:29 from Beth Gilgal, and from the area of Geba and Azmaveth, for the singers had built villages for themselves around Jerusalem.

Nehemiah 12:30 When the priests and Levites had purified themselves ceremonially, they purified the people, the gates and the wall.

Nehemiah 12:31 I had the leaders of Judah go up on top of the wall. I also assigned two large choirs to give thanks. One was to proceed on top of the wall to the right, towards the Dung Gate.

Nehemiah 12:32 Hoshaiah and half the leaders of Judah followed them,

Nehemiah 12:33 along with Azariah, Ezra, Meshullam,

Nehemiah 12:34 Judah, Benjamin, Shemaiah, Jeremiah,

Nehemiah 12:35 as well as some priests with trumpets, and also Zechariah son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Micaiah, the son of Zaccur, the son of Asaph, Nehemiah 12:36 and his associates—Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah and Hanani—with musical instruments [prescribed by] David the man of God. Ezra the scribe led the procession.

Nehemiah 12:37 At the Fountain Gate they continued directly up the steps of the City of David on the ascent to the wall and passed above the house of David to the Water Gate on the east.

Nehemiah 12:38 The second choir proceeded in the opposite direction. I followed them on top of the wall, together with half the people—past the Tower of the Ovens to the Broad Wall,

Nehemiah 12:39 over the Gate of Ephraim, the Jeshanah Gate, the Fish Gate, the Tower of Hananel and the Tower of the Hundred, as far as the Sheep Gate. At the Gate of the Guard they stopped.

Nehemiah 12:40 The two choirs that gave thanks then took their places in the house of God; so did I, together with half the officials,

Nehemiah 12:41 as well as the priests—Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah and Hananiah with their trumpets—

Nehemiah 12:42 and also Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanan, Malkijah, Elam and Ezer. The choirs sang under the direction of Jezrahiah.

Nehemiah 12:43 And on that day they offered great sacrifices, rejoicing because God had given them great joy. The women and children also rejoiced. The sound of rejoicing in Jerusalem could be heard far away.

Nehemiah 12:44 At that time men were appointed to be in charge of the storerooms for the contributions, firstfruits and tithes. From the fields around the towns they were to bring into the storerooms the portions required by the Law for the priests and the Levites, for Judah was pleased with the ministering priests and Levites.

Nehemiah 12:45 They performed the service of their God and the service of purification, as did also the singers and gatekeepers, according to the commands of David and his son Solomon.

Nehemiah 12:46 For long ago, in the days of David and Asaph, there had been directors for the singers and for the songs of praise and thanksgiving to God.

Nehemiah 12:47 So in the days of Zerubbabel and of Nehemiah, all Israel contributed the daily portions for the singers and gatekeepers. They also set aside the portion for the other Levites, and the Levites set aside the portion for the descendants of Aaron.

Nehemiah 13:1 On that day the Book of Moses was read aloud in the hearing of the people and there it was found written that no Ammonite or Moabite should ever be admitted into the assembly of God, Nehemiah 13:2 because they had not met the Israelites with food and water but had hired Balaam to call a curse down on them. (Our God, however, turned the curse into a blessing.)

Nehemiah 13:3 When the people heard this law, they excluded from Israel all who were of foreign descent.

Nehemiah 13:4 Before this, Eliashib the priest had been put in charge of the storerooms of the house of our God. He was closely associated with Tobiah,

Nehemiah 13:5 and he had provided him with a large room formerly used to store the grain offerings and incense and temple articles, and also the tithes of grain, new wine and oil prescribed for the Levites, singers and gatekeepers, as well as the contributions for the priests.

Nehemiah 13:6 But while all this was going on, I was not in Jerusalem, for in the thirty-second year of Artaxerxes king of Babylon I had returned to the king. Some time later I asked his permission

Nehemiah 13:7 and came back to Jerusalem. Here I learned about the evil thing Eliashib had done in providing Tobiah a room in the courts of the house of God.

Nehemiah 13:8 I was greatly displeased and threw all Tobiah's household goods out of the room.

Nehemiah 13:9 I gave orders to purify the rooms, and then I put back into them the equipment of the house of God, with the grain offerings and the incense.

Nehemiah 13:10 I also learned that the portions assigned to the Levites had not been given to them, and that all the Levites and singers responsible for the service had gone back to their own fields.

Nehemiah 13:11 So I rebuked the officials and asked them, "Why is the house of God neglected?" Then I called them together and stationed them at their posts.

Nehemiah 13:12 All Judah brought the tithes of grain, new wine and oil into the storerooms.

Nehemiah 13:13 I put Shelemiah the priest, Zadok the scribe, and a Levite named Pedaiah in charge of the storerooms and made Hanan son of Zaccur, the son of Mattaniah, their assistant, because these men were considered trustworthy. They were made responsible for distributing the supplies to their brothers.

Nehemiah 13:14 Remember me for this, O my God, and do not blot out what I have so faithfully done for the house of my God and its services.

Nehemiah 13:15 In those days I saw men in Judah treading winepresses on the Sabbath and bringing in grain and loading it on donkeys, together with wine, grapes, figs and all other kinds of loads.

And they were bringing all this into Jerusalem on the Sabbath. Therefore I warned them against selling food on that day.

Nehemiah 13:16 Men from Tyre who lived in Jerusalem were bringing in fish and all kinds of merchandise and selling them in Jerusalem on the Sabbath to the people of Judah.

Nehemiah 13:17 I rebuked the nobles of Judah and said to them, “What is this wicked thing you are doing—desecrating the Sabbath day?

Nehemiah 13:18 Didn’t your forefathers do the same things, so that our God brought all this calamity upon us and upon this city? Now you are stirring up more wrath against Israel by desecrating the Sabbath.”

Nehemiah 13:19 When evening shadows fell on the gates of Jerusalem before the Sabbath, I ordered the doors to be shut and not opened until the Sabbath was over. I stationed some of my own men at the gates so that no load could be brought in on the Sabbath day.

Nehemiah 13:20 Once or twice the merchants and sellers of all kinds of goods spent the night outside Jerusalem.

Nehemiah 13:21 But I warned them and said, “Why do you spend the night by the wall? If you do this again, I will lay hands on you.” From that time on they no longer came on the Sabbath.

Nehemiah 13:22 Then I commanded the Levites to purify themselves and go and guard the gates in order to keep the Sabbath day holy. Remember me for this also, O my God, and show mercy to me according to your great love.

Nehemiah 13:23 Moreover, in those days I saw men of Judah who had married women from Ashdod, Ammon and Moab.

Nehemiah 13:24 Half of their children spoke the language of Ashdod or the language of one of the other peoples, and did not know how to speak the language of Judah.

Nehemiah 13:25 I rebuked them and called curses down on them. I beat some of the men and pulled out their hair. I made them take an oath in God’s name and said: “You are not to give your daughters in marriage to their sons, nor are you to take their daughters in marriage for your sons or for yourselves.

Nehemiah 13:26 Was it not because of marriages like these that Solomon king of Israel sinned? Among the many nations there was no king like him. He was loved by his God, and God made him king over all Israel, but even he was led into sin by foreign women.

Nehemiah 13:27 Must we hear now that you too are doing all this terrible wickedness and are being unfaithful to our God by marrying foreign women?”

Nehemiah 13:28 One of the sons of Joiada son of Eliashib the high priest was son-in-law to Sanballat the Horonite. And I drove him away from me.

Nehemiah 13:29 Remember them, O my God, because they defiled the priestly office and the covenant of the priesthood and of the Levites.

Nehemiah 13:30 So I purified the priests and the Levites of everything foreign, and assigned them duties, each to his own task.

Nehemiah 13:31 I also made provision for contributions of wood at designated times, and for the firstfruits. Remember me with favour, O my God.

Esther

1:1 This is what happened during the time of Xerxes, the Xerxes who ruled over 127 provinces stretching from India to Cush:

Esther 1:2 At that time King Xerxes reigned from his royal throne in the citadel of Susa,

Esther 1:3 and in the third year of his reign he gave a banquet for all his nobles and officials. The military leaders of Persia and Media, the princes, and the nobles of the provinces were present.

Esther 1:4 For a full 180 days he displayed the vast wealth of his kingdom and the splendour and glory of his majesty.

Esther 1:5 When these days were over, the king gave a banquet, lasting seven days, in the enclosed garden of the king's palace, for all the people from the least to the greatest, who were in the citadel of Susa.

Esther 1:6 The garden had hangings of white and blue linen, fastened with cords of white linen and purple material to silver rings on marble pillars. There were couches of gold and silver on a mosaic pavement of porphyry, marble, mother-of-pearl and other costly stones.

Esther 1:7 Wine was served in goblets of gold, each one different from the other, and the royal wine was abundant, in keeping with the king's liberality.

Esther 1:8 By the king's command each guest was allowed to drink in his own way, for the king instructed all the wine stewards to serve each man what he wished.

Esther 1:9 Queen Vashti also gave a banquet for the women in the royal palace of King Xerxes.

Esther 1:10 On the seventh day, when King Xerxes was in high spirits from wine, he commanded the seven eunuchs who served him—Mehuman, Biztha, Harbona, Bigtha, Abagtha, Zethar and Carcas—

Esther 1:11 to bring before him Queen Vashti, wearing her royal crown, in order to display her beauty to the people and nobles, for she was lovely to look at.

Esther 1:12 But when the attendants delivered the king's command, Queen Vashti refused to come. Then the king became furious and burned with anger.

Esther 1:13 Since it was customary for the king to consult experts in matters of law and justice, he spoke with the wise men who understood the times

Esther 1:14 and were closest to the king—Carshena, Shethar, Admatha, Tarshish, Meres, Marsena and Memucan, the seven nobles of Persia and Media who had special access to the king and were highest in the kingdom.

Esther 1:15 "According to law, what must be done to Queen Vashti?" he asked. "She has not obeyed the command of King Xerxes that the eunuchs have taken to her."

Esther 1:16 Then Memucan replied in the presence of the king and the nobles, "Queen Vashti has done wrong, not only against the king but also against all the nobles and the peoples of all the provinces of King Xerxes.

Esther 1:17 For the queen's conduct will become known to all the women, and so they will despise their husbands and say,`King Xerxes commanded Queen Vashti to be brought before him, but she would not come.'

Esther 1:18 This very day the Persian and Median women of the nobility who have heard about the queen's conduct will respond to all the king's nobles in the same way. There will be no end of disrespect and discord.

Esther 1:19 "Therefore, if it pleases the king, let him issue a royal decree and let it be written in the laws of Persia and Media, which cannot be repealed, that Vashti is never again to enter the presence of King Xerxes. Also let the king give her royal position to someone else who is better than she.

Esther 1:20 Then when the king's edict is proclaimed throughout all his vast realm, all the women will respect their husbands, from the least to the greatest."

Esther 1:21 The king and his nobles were pleased with this advice, so the king did as Memucan proposed.

Esther 1:22 He sent dispatches to all parts of the kingdom, to each province in its own script and to each people in its own language, proclaiming in each people's tongue that every man should be ruler over his own household.

Esther 2:1 Later when the anger of King Xerxes had subsided, he remembered Vashti and what she had done and what he had decreed about her.

Esther 2:2 Then the king's personal attendants proposed, "Let a search be made for beautiful young virgins for the king.

Esther 2:3 Let the king appoint commissioners in every province of his realm to bring all these beautiful girls into the harem at the citadel of

Susa. Let them be placed under the care of Hegai, the king’s eunuch, who is in charge of the women; and let beauty treatments be given to them.

Esther 2:4 Then let the girl who pleases the king be queen instead of Vashti.” This advice appealed to the king, and he followed it.

Esther 2:5 Now there was in the citadel of Susa a Jew of the tribe of Benjamin, named Mordecai son of Jair, the son of Shimei, the son of Kish,

Esther 2:6 who had been carried into exile from Jerusalem by Nebuchadnezzar king of Babylon, among those taken captive with Jehoiachin king of Judah.

Esther 2:7 Mordecai had a cousin named Hadassah, whom he had brought up because she had neither father nor mother. This girl, who was also known as Esther, was lovely in form and features, and Mordecai had taken her as his own daughter when her father and mother died.

Esther 2:8 When the king’s order and edict had been proclaimed, many girls were brought to the citadel of Susa and put under the care of Hegai. Esther also was taken to the king’s palace and entrusted to Hegai, who had charge of the harem.

Esther 2:9 The girl pleased him and won his favour. Immediately he provided her with her beauty treatments and special food. He assigned to her seven maids selected from the king’s palace and moved her and her maids into the best place in the harem.

Esther 2:10 Esther had not revealed her nationality and family background, because Mordecai had forbidden her to do so.

Esther 2:11 Every day he walked to and fro near the courtyard of the harem to find out how Esther was and what was happening to her.

Esther 2:12 Before a girl’s turn came to go in to King Xerxes, she had to complete twelve months of beauty treatments prescribed for the women, six months with oil of myrrh and six with perfumes and cosmetics.

Esther 2:13 And this is how she would go to the king: Anything she wanted was given to her to take with her from the harem to the king’s palace.

Esther 2:14 In the evening she would go there and in the morning return to another part of the harem to the care of Shaashgaz, the king’s eunuch who was in charge of the concubines. She would not return to the king unless he was pleased with her and summoned her by name.

Esther 2:15 When the turn came for Esther (the girl Mordecai had adopted, the daughter of his uncle Abihail) to go to the king, she asked for nothing other than what Hegai, the king’s eunuch who was in charge of the harem, suggested. And Esther won the favour of everyone who saw her.

Esther 2:16 She was taken to King Xerxes in the royal residence in the tenth month, the month of Tebeth, in the seventh year of his reign.

Esther 2:17 Now the king was attracted to Esther more than to any of the other women, and she won his favour and approval more than any of the other virgins. So he set a royal crown on her head and made her queen instead of Vashti.

Esther 2:18 And the king gave a great banquet, Esther's banquet, for all his nobles and officials. He proclaimed a holiday throughout the provinces and distributed gifts with royal liberality.

Esther 2:19 When the virgins were assembled a second time, Mordecai was sitting at the king's gate.

Esther 2:20 But Esther had kept secret her family background and nationality just as Mordecai had told her to do, for she continued to follow Mordecai's instructions as she had done when he was bringing her up.

Esther 2:21 During the time Mordecai was sitting at the king's gate, Bigthana and Teresh, two of the king's officers who guarded the doorway, became angry and conspired to assassinate King Xerxes.

Esther 2:22 But Mordecai found out about the plot and told Queen Esther, who in turn reported it to the king, giving credit to Mordecai.

Esther 2:23 And when the report was investigated and found to be true, the two officials were hanged on a gallows. All this was recorded in the book of the annals in the presence of the king.

Esther 3:1 After these events, King Xerxes honoured Haman son of Hammedatha, the Agagite, elevating him and giving him a seat of honour higher than that of all the other nobles.

Esther 3:2 All the royal officials at the king's gate knelt down and paid honour to Haman, for the king had commanded this concerning him. But Mordecai would not kneel down or pay him honour.

Esther 3:3 Then the royal officials at the king's gate asked Mordecai, "Why do you disobey the king's command?"

Esther 3:4 Day after day they spoke to him but he refused to comply. Therefore they told Haman about it to see whether Mordecai's behaviour would be tolerated, for he had told them he was a Jew.

Esther 3:5 When Haman saw that Mordecai would not kneel down or pay him honour, he was enraged.

Esther 3:6 Yet having learned who Mordecai's people were, he scorned the idea of killing only Mordecai. Instead Haman looked for a way to destroy all Mordecai's people, the Jews, throughout the whole kingdom of Xerxes.

Esther 3:7 In the twelfth year of King Xerxes, in the first month, the month of Nisan, they cast the pur (that is, the lot) in the presence of

Haman to select a day and month. And the lot fell on the twelfth month, the month of Adar.

Esther 3:8 Then Haman said to King Xerxes, “There is a certain people dispersed and scattered among the peoples in all the provinces of your kingdom whose customs are different from those of all other people and who do not obey the king’s laws; it is not in the king’s best interest to tolerate them.

Esther 3:9 If it pleases the king, let a decree be issued to destroy them, and I will put ten thousand talents of silver into the royal treasury for the men who carry out this business.”

Esther 3:10 So the king took his signet ring from his finger and gave it to Haman son of Hammedatha, the Agagite, the enemy of the Jews.

Esther 3:11 “Keep the money,” the king said to Haman, “and do with the people as you please.”

Esther 3:12 Then on the thirteenth day of the first month the royal secretaries were summoned. They wrote out in the script of each province and in the language of each people all Haman’s orders to the king’s satraps, the governors of the various provinces and the nobles of the various peoples. These were written in the name of King Xerxes himself and sealed with his own ring.

Esther 3:13 Dispatches were sent by couriers to all the king’s provinces with the order to destroy, kill and annihilate all the Jews—young and old, women and little children—on a single day, the thirteenth day of the twelfth month, the month of Adar, and to plunder their goods.

Esther 3:14 A copy of the text of the edict was to be issued as law in every province and made known to the people of every nationality so that they would be ready for that day.

Esther 3:15 Spurred on by the king’s command, the couriers went out, and the edict was issued in the citadel of Susa. The king and Haman sat down to drink, but the city of Susa was bewildered.

Esther 4:1 When Mordecai learned of all that had been done, he tore his clothes, put on sackcloth and ashes, and went out into the city, wailing loudly and bitterly.

Esther 4:2 But he went only as far as the king’s gate, because no-one clothed in sackcloth was allowed to enter it.

Esther 4:3 In every province to which the edict and order of the king came, there was great mourning among the Jews, with fasting, weeping and wailing. Many lay in sackcloth and ashes.

Esther 4:4 When Esther’s maids and eunuchs came and told her about Mordecai, she was in great distress. She sent clothes for him to put on instead of his sackcloth, but he would not accept them.

Esther 4:5 Then Esther summoned Hathach, one of the king’s eunuchs assigned to attend her, and ordered him to find out what was troubling Mordecai and why.

Esther 4:6 So Hathach went out to Mordecai in the open square of the city in front of the king’s gate.

Esther 4:7 Mordecai told him everything that had happened to him, including the exact amount of money Haman had promised to pay into the royal treasury for the destruction of the Jews.

Esther 4:8 He also gave him a copy of the text of the edict for their annihilation, which had been published in Susa, to show to Esther and explain it to her, and he told him to urge her to go into the king’s presence to beg for mercy and plead with him for her people.

Esther 4:9 Hathach went back and reported to Esther what Mordecai had said.

Esther 4:10 Then she instructed him to say to Mordecai,

Esther 4:11 “All the king’s officials and the people of the royal provinces know that for any man or woman who approaches the king in the inner court without being summoned the king has but one law: that he be put to death. The only exception to this is for the king to extend the gold sceptre to him and spare his life. But thirty days have passed since I was called to go to the king.”

Esther 4:12 When Esther’s words were reported to Mordecai,

Esther 4:13 he sent back this answer: “Do not think that because you are in the king’s house you alone of all the Jews will escape.

Esther 4:14 For if you remain silent at this time, relief and deliverance for the Jews will arise from another place, but you and your father’s family will perish. And who knows but that you have come to royal position for such a time as this?”

Esther 4:15 Then Esther sent this reply to Mordecai:

Esther 4:16 “Go, gather together all the Jews who are in Susa, and fast for me. Do not eat or drink for three days, night or day. I and my maids will fast as you do. When this is done, I will go to the king, even though it is against the law. And if I perish, I perish.”

Esther 4:17 So Mordecai went away and carried out all of Esther’s instructions.

Esther 5:1 On the third day Esther put on her royal robes and stood in the inner court of the palace, in front of the king’s hall. The king was sitting on his royal throne in the hall, facing the entrance.

Esther 5:2 When he saw Queen Esther standing in the court, he was pleased with her and held out to her the gold sceptre that was in his hand. So Esther approached and touched the tip of the sceptre.

Esther 5:3 Then the king asked, “What is it, Queen Esther? What is your request? Even up to half the kingdom, it will be given you.”

Esther 5:4 “If it pleases the king,” replied Esther, “let the king, together with Haman, come today to a banquet I have prepared for him.”

Esther 5:5 “Bring Haman at once,” the king said, “so that we may do what Esther asks.” So the king and Haman went to the banquet Esther had prepared.

Esther 5:6 As they were drinking wine, the king again asked Esther, “Now what is your petition? It will be given you. And what is your request? Even up to half the kingdom, it will be granted.”

Esther 5:7 Esther replied, “My petition and my request is this:

Esther 5:8 If the king regards me with favour and if it pleases the king to grant my petition and fulfil my request, let the king and Haman come tomorrow to the banquet I will prepare for them. Then I will answer the king’s question.”

Esther 5:9 Haman went out that day happy and in high spirits. But when he saw Mordecai at the king’s gate and observed that he neither rose nor showed fear in his presence, he was filled with rage against Mordecai.

Esther 5:10 Nevertheless, Haman restrained himself and went home. Calling together his friends and Zeresh, his wife,

Esther 5:11 Haman boasted to them about his vast wealth, his many sons, and all the ways the king had honoured him and how he had elevated him above the other nobles and officials.

Esther 5:12 “And that’s not all,” Haman added. “I’m the only person Queen Esther invited to accompany the king to the banquet she gave. And she has invited me along with the king tomorrow.

Esther 5:13 But all this gives me no satisfaction as long as I see that Jew Mordecai sitting at the king’s gate.”

Esther 5:14 His wife Zeresh and all his friends said to him, “Have a gallows built, seventy-five feet high, and ask the king in the morning to have Mordecai hanged on it. Then go with the king to the dinner and be happy.” This suggestion delighted Haman, and he had the gallows built.

Esther 6:1 That night the king could not sleep; so he ordered the book of the chronicles, the record of his reign, to be brought in and read to him.

Esther 6:2 It was found recorded there that Mordecai had exposed Bigthana and Teresh, two of the king’s officers who guarded the doorway, who had conspired to assassinate King Xerxes.

Esther 6:3 “What honour and recognition has Mordecai received for this?” the king asked. “Nothing has been done for him,” his attendants answered.

Esther 6:4 The king said, “Who is in the court?” Now Haman had just entered the outer court of the palace to speak to the king about hanging Mordecai on the gallows he had erected for him.

Esther 6:5 His attendants answered, “Haman is standing in the court.” “Bring him in,” the king ordered.

Esther 6:6 When Haman entered, the king asked him, “What should be done for the man the king delights to honour?” Now Haman thought to himself, “Who is there that the king would rather honour than me?”

Esther 6:7 So he answered the king, “For the man the king delights to honour,

Esther 6:8 have them bring a royal robe the king has worn and a horse the king has ridden, one with a royal crest placed on its head.

Esther 6:9 Then let the robe and horse be entrusted to one of the king’s most noble princes. Let them robe the man the king delights to honour, and lead him on the horse through the city streets, proclaiming before him,`This is what is done for the man the king delights to honour!’“

Esther 6:10 “Go at once,” the king commanded Haman. “Get the robe and the horse and do just as you have suggested for Mordecai the Jew, who sits at the king’s gate. Do not neglect anything you have recommended.”

Esther 6:11 So Haman got the robe and the horse. He robed Mordecai, and led him on horseback through the city streets, proclaiming before him, “This is what is done for the man the king delights to honour!”

Esther 6:12 Afterwards Mordecai returned to the king’s gate. But Haman rushed home, with his head covered, in grief,

Esther 6:13 and told Zeresh his wife and all his friends everything that had happened to him. His advisers and his wife Zeresh said to him, “Since Mordecai, before whom your downfall has started, is of Jewish origin, you cannot stand against him—you will surely come to ruin!”

Esther 6:14 While they were still talking with him, the king’s eunuchs arrived and hurried Haman away to the banquet Esther had prepared.

Esther 7:1 So the king and Haman went to dine with Queen Esther,

Esther 7:2 and as they were drinking wine on that second day, the king again asked, “Queen Esther, what is your petition? It will be given you. What is your request? Even up to half the kingdom, it will be granted.”

Esther 7:3 Then Queen Esther answered, “If I have found favour with you, O king, and if it pleases your majesty, grant me my life— this is my petition. And spare my people—this is my request.

Esther 7:4 For I and my people have been sold for destruction and slaughter and annihilation. If we had merely been sold as male and female slaves, I would have kept quiet, because no such distress would justify disturbing the king."

Esther 7:5 King Xerxes asked Queen Esther, "Who is he? Where is the man who has dared to do such a thing?"

Esther 7:6 Esther said, "The adversary and enemy is this vile Haman." Then Haman was terrified before the king and queen.

Esther 7:7 The king got up in a rage, left his wine and went out into the palace garden. But Haman, realising that the king had already decided his fate, stayed behind to beg Queen Esther for his life.

Esther 7:8 Just as the king returned from the palace garden to the banquet hall, Haman was falling on the couch where Esther was reclining. The king exclaimed, "Will he even molest the queen while she is with me in the house?" As soon as the word left the king's mouth, they covered Haman's face.

Esther 7:9 Then Harbona, one of the eunuchs attending the king, said, "A gallows seventy-five feet high stands by Haman's house. He had it made for Mordecai, who spoke up to help the king." The king said, "Hang him on it!"

Esther 7:10 So they hanged Haman on the gallows he had prepared for Mordecai. Then the king's fury subsided.

Esther 8:1 That same day King Xerxes gave Queen Esther the estate of Haman, the enemy of the Jews. And Mordecai came into the presence of the king, for Esther had told how he was related to her.

Esther 8:2 The king took off his signet ring, which he had reclaimed from Haman, and presented it to Mordecai. And Esther appointed him over Haman's estate.

Esther 8:3 Esther again pleaded with the king, falling at his feet and weeping. She begged him to put an end to the evil plan of Haman the Agagite, which he had devised against the Jews.

Esther 8:4 Then the king extended the gold sceptre to Esther and she arose and stood before him.

Esther 8:5 "If it pleases the king," she said, "and if he regards me with favour and thinks it the right thing to do, and if he is pleased with me, let an order be written overruling the dispatches that Haman son of Hammedatha, the Agagite, devised and wrote to destroy the Jews in all the king's provinces.

Esther 8:6 For how can I bear to see disaster fall on my people? How can I bear to see the destruction of my family?"

Esther 8:7 King Xerxes replied to Queen Esther and to Mordecai the Jew, "Because Haman attacked the Jews, I have given his estate to Esther, and they have hanged him on the gallows.

Esther 8:8 Now write another decree in the king's name on behalf of the Jews as seems best to you, and seal it with the king's signet ring—for no document written in the king's name and sealed with his ring can be revoked."

Esther 8:9 At once the royal secretaries were summoned—on the twenty-third day of the third month, the month of Sivan. They wrote out all Mordecai's orders to the Jews, and to the satraps, governors and nobles of the 127 provinces stretching from India to Cush. These orders were written in the script of each province and the language of each people and also to the Jews in their own script and language.

Esther 8:10 Mordecai wrote in the name of King Xerxes, sealed the dispatches with the king's signet ring, and sent them by mounted couriers, who rode fast horses especially bred for the king.

Esther 8:11 The king's edict granted the Jews in every city the right to assemble and protect themselves; to destroy, kill and annihilate any armed force of any nationality or province that might attack them and their women and children; and to plunder the property of their enemies.

Esther 8:12 The day appointed for the Jews to do this in all the provinces of King Xerxes was the thirteenth day of the twelfth month, the month of Adar.

Esther 8:13 A copy of the text of the edict was to be issued as law in every province and made known to the people of every nationality so that the Jews would be ready on that day to avenge themselves on their enemies.

Esther 8:14 The couriers, riding the royal horses, raced out, spurred on by the king's command. And the edict was also issued in the citadel of Susa.

Esther 8:15 Mordecai left the king's presence wearing royal garments of blue and white, a large crown of gold and a purple robe of fine linen. And the city of Susa held a joyous celebration.

Esther 8:16 For the Jews it was a time of happiness and joy, gladness and honour.

Esther 8:17 In every province and in every city, wherever the edict of the king went, there was joy and gladness among the Jews, with feasting and celebrating. And many people of other nationalities became Jews because fear of the Jews had seized them.

Esther 9:1 On the thirteenth day of the twelfth month, the month of Adar, the edict commanded by the king was to be carried out. On this day the enemies of the Jews had hoped to overpower them, but now the tables were turned and the Jews got the upper hand over those who hated them.

Esther 9:2 The Jews assembled in their cities in all the provinces of King Xerxes to attack those seeking their destruction. No-one could stand against them, because the people of all the other nationalities were afraid of them.

Esther 9:3 And all the nobles of the provinces, the satraps, the governors and the king’s administrators helped the Jews, because fear of Mordecai had seized them.

Esther 9:4 Mordecai was prominent in the palace; his reputation spread throughout the provinces, and he became more and more powerful.

Esther 9:5 The Jews struck down all their enemies with the sword, killing and destroying them, and they did what they pleased to those who hated them.

Esther 9:6 In the citadel of Susa, the Jews killed and destroyed five hundred men.

Esther 9:7 They also killed Parshandatha, Dalphon, Aspatha,

Esther 9:8 Poratha, Adalia, Aridatha,

Esther 9:9 Parmashta, Arisai, Aridai and Vaizatha,

Esther 9:10 the ten sons of Haman son of Hammedatha, the enemy of the Jews. But they did not lay their hands on the plunder.

Esther 9:11 The number of those slain in the citadel of Susa was reported to the king that same day.

Esther 9:12 The king said to Queen Esther, “The Jews have killed and destroyed five hundred men and the ten sons of Haman in the citadel of Susa. What have they done in the rest of the king’s provinces? Now what is your petition? It will be given you. What is your request? It will also be granted.”

Esther 9:13 “If it pleases the king,” Esther answered, “give the Jews in Susa permission to carry out this day’s edict tomorrow also, and let Haman’s ten sons be hanged on gallows.”

Esther 9:14 So the king commanded that this be done. An edict was issued in Susa, and they hanged the ten sons of Haman.

Esther 9:15 The Jews in Susa came together on the fourteenth day of the month of Adar, and they put to death in Susa three hundred men, but they did not lay their hands on the plunder.

Esther 9:16 Meanwhile, the remainder of the Jews who were in the king’s provinces also assembled to protect themselves and get relief from their enemies. They killed seventy-five thousand of them but did not lay their hands on the plunder.

Esther 9:17 This happened on the thirteenth day of the month of Adar, and on the fourteenth they rested and made it a day of feasting and joy.

Esther 9:18 The Jews in Susa, however, had assembled on the thirteenth and fourteenth, and then on the fifteenth they rested and made it a day of feasting and joy.

Esther 9:19 That is why rural Jews—those living in villages—observe the fourteenth of the month of Adar as a day of joy and feasting, a day for giving presents to each other.

Esther 9:20 Mordecai recorded these events, and he sent letters to all the Jews throughout the provinces of King Xerxes, near and far,

Esther 9:21 to have them celebrate annually the fourteenth and fifteenth days of the month of Adar

Esther 9:22 as the time when the Jews got relief from their enemies, and as the month when their sorrow was turned into joy and their mourning into a day of celebration. He wrote to them to observe the days as days of feasting and joy and giving presents of food to one another and gifts to the poor.

Esther 9:23 So the Jews agreed to continue the celebration they had begun, doing what Mordecai had written to them.

Esther 9:24 For Haman son of Hammedatha, the Agagite, the enemy of all the Jews, had plotted against the Jews to destroy them and had cast the pur (that is, the lot) for their ruin and destruction.

Esther 9:25 But when the plot came to the king's attention, he issued written orders that the evil scheme Haman had devised against the Jews should come back on to his own head, and that he and his sons should be hanged on the gallows.

Esther 9:26 (Therefore these days were called Purim, from the word pur.) Because of everything written in this letter and because of what they had seen and what had happened to them,

Esther 9:27 the Jews took it upon themselves to establish the custom that they and their descendants and all who join them should without fail observe these two days every year, in the way prescribed and at the time appointed.

Esther 9:28 These days should be remembered and observed in every generation by every family, and in every province and in every city. And these days of Purim should never cease to be celebrated by the Jews, nor should the memory of them die out among their descendants.

Esther 9:29 So Queen Esther, daughter of Abihail, along with Mordecai the Jew, wrote with full authority to confirm this second letter concerning Purim.

Esther 9:30 And Mordecai sent letters to all the Jews in the 127 provinces of the kingdom of Xerxes—words of goodwill and assurance—

Esther 9:31 to establish these days of Purim at their designated times, as Mordecai the Jew and Queen Esther had decreed for them, and as they had established for themselves and their descendants in regard to their times of fasting and lamentation.

Esther 9:32 Esther's decree confirmed these regulations about Purim, and it was written down in the records.

Esther 10:1 King Xerxes imposed tribute throughout the empire, to its distant shores.

Esther 10:2 And all his acts of power and might, together with a full account of the greatness of Mordecai to which the king had raised him, are they not written in the book of the annals of the kings of Media and Persia?

Esther 10:3 Mordecai the Jew was second in rank to King Xerxes, pre-eminent among the Jews, and held in high esteem by his many fellow Jews, because he worked for the good of his people and spoke up for the welfare of all the Jews.

Job

1:1 In the land of Uz there lived a man whose name was Job. This man was blameless and upright; he feared God and shunned evil.

Job 1:2 He had seven sons and three daughters,

Job 1:3 and he owned seven thousand sheep, three thousand camels, five hundred yoke of oxen and five hundred donkeys, and had a large number of servants. He was the greatest man among all the people of the East.

Job 1:4 His sons used to take turns holding feasts in their homes, and they would invite their three sisters to eat and drink with them.

Job 1:5 When a period of feasting had run its course, Job would send and have them purified. Early in the morning he would sacrifice a burnt offering for each of them, thinking, "Perhaps my children have sinned and cursed God in their hearts." This was Job's regular custom.

Job 1:6 One day the angels came to present themselves before the LORD, and Satan also came with them.

Job 1:7 The LORD said to Satan, "Where have you come from?" Satan answered the LORD, "From roaming through the earth and going to and fro in it."

Job 1:8 Then the LORD said to Satan, "Have you considered my servant Job? There is no-one on earth like him; he is blameless and upright, a man who fears God and shuns evil."

Job 1:9 "Does Job fear God for nothing?" Satan replied.

Job 1:10 "Have you not put a hedge around him and his household and everything he has? You have blessed the work of his hands, so that his flocks and herds are spread throughout the land.

Job 1:11 But stretch out your hand and strike everything he has, and he will surely curse you to your face.”

Job 1:12 The LORD said to Satan, “Very well, then, everything he has is in your hands, but on the man himself do not lay a finger.” Then Satan went out from the presence of the LORD.

Job 1:13 One day when Job’s sons and daughters were feasting and drinking wine at the oldest brother’s house,

Job 1:14 a messenger came to Job and said, “The oxen were ploughing and the donkeys were grazing nearby,

Job 1:15 and the Sabeans attacked and carried them off. They put the servants to the sword, and I am the only one who has escaped to tell you!”

Job 1:16 While he was still speaking, another messenger came and said, “The fire of God fell from the sky and burned up the sheep and the servants, and I am the only one who has escaped to tell you!”

Job 1:17 While he was still speaking, another messenger came and said, “The Chaldeans formed three raiding parties and swept down on your camels and carried them off. They put the servants to the sword, and I am the only one who has escaped to tell you!”

Job 1:18 While he was still speaking, yet another messenger came and said, “Your sons and daughters were feasting and drinking wine at the oldest brother’s house,

Job 1:19 when suddenly a mighty wind swept in from the desert and struck the four corners of the house. It collapsed on them and they are dead, and I am the only one who has escaped to tell you!”

Job 1:20 At this, Job got up and tore his robe and shaved his head. Then he fell to the ground in worship

Job 1:21 and said: “Naked I came from my mother’s womb, and naked I shall depart. The LORD gave and the LORD has taken away; may the name of the LORD be praised.”

Job 1:22 In all this, Job did not sin by charging God with wrongdoing.

Job 2:1 On another day the angels came to present themselves before the LORD, and Satan also came with them to present himself before him.

Job 2:2 And the LORD said to Satan, “Where have you come from?” Satan answered the LORD, “From roaming through the earth and going to and fro in it.”

Job 2:3 Then the LORD said to Satan, “Have you considered my servant Job? There is no-one on earth like him; he is blameless and upright, a man who fears God and shuns evil. And he still maintains his integrity, though you incited me against him to ruin him without any reason.”

Job 2:4 “Skin for skin!” Satan replied. “A man will give all he has for his own life.

Job 2:5 But stretch out your hand and strike his flesh and bones, and he will surely curse you to your face.”

Job 2:6 The LORD said to Satan, “Very well, then, he is in your hands; but you must spare his life.”

Job 2:7 So Satan went out from the presence of the LORD and afflicted Job with painful sores from the soles of his feet to the top of his head.

Job 2:8 Then Job took a piece of broken pottery and scraped himself with it as he sat among the ashes.

Job 2:9 His wife said to him, “Are you still holding on to your integrity? Curse God and die!”

Job 2:10 He replied, “You are talking like a foolish woman. Shall we accept good from God, and not trouble?” In all this, Job did not sin in what he said.

Job 2:11 When Job’s three friends, Eliphaz the Temanite, Bildad the Shuhite and Zophar the Naamathite, heard about all the troubles that had come upon him, they set out from their homes and met together by agreement to go and sympathise with him and comfort him.

Job 2:12 When they saw him from a distance, they could hardly recognise him; they began to weep aloud, and they tore their robes and sprinkled dust on their heads.

Job 2:13 Then they sat on the ground with him for seven days and seven nights. No-one said a word to him, because they saw how great his suffering was.

Job 3:1 After this, Job opened his mouth and cursed the day of his birth.

Job 3:2 He said:

Job 3:3 “May the day of my birth perish, and the night it was said,`A boy is born!’

Job 3:4 That day—may it turn to darkness; may God above not care about it; may no light shine upon it.

Job 3:5 May darkness and deep shadow claim it once more; may a cloud settle over it; may blackness overwhelm its light.

Job 3:6 That night—may thick darkness seize it; may it not be included among the days of the year nor be entered in any of the months.

Job 3:7 May that night be barren; may no shout of joy be heard in it.

Job 3:8 May those who curse days curse that day, those who are ready to rouse Leviathan.

Job 3:9 May its morning stars become dark; may it wait for daylight in vain and not see the first rays of dawn, Job 3:10 for it did not shut the doors of the womb on me to hide trouble from my eyes.

Job 3:11 “Why did I not perish at birth, and die as I came from the womb?

Job 3:12 Why were there knees to receive me and breasts that I might be nursed?

Job 3:13 For now I would be lying down in peace; I would be asleep and at rest

Job 3:14 with kings and counsellors of the earth, who built for themselves places now lying in ruins,

Job 3:15 with rulers who had gold, who filled their houses with silver.

Job 3:16 Or why was I not hidden in the ground like a stillborn child, like an infant who never saw the light of day?

Job 3:17 There the wicked cease from turmoil, and there the weary are at rest.

Job 3:18 Captives also enjoy their ease; they no longer hear the slave driver’s shout.

Job 3:19 The small and the great are there, and the slave is freed from his master.

Job 3:20 “Why is light given to those in misery, and life to the bitter of soul,

Job 3:21 to those who long for death that does not come, who search for it more than for hidden treasure,

Job 3:22 who are filled with gladness and rejoice when they reach the grave?

Job 3:23 Why is life given to a man whose way is hidden, whom God has hedged in?

Job 3:24 For sighing comes to me instead of food; my groans pour out like water.

Job 3:25 What I feared has come upon me; what I dreaded has happened to me.

Job 3:26 I have no peace, no quietness; I have no rest, but only turmoil.”

Job 4:1 Then Eliphaz the Temanite replied:

Job 4:2 “If someone ventures a word with you, will you be impatient? But who can keep from speaking?

Job 4:3 Think how you have instructed many, how you have strengthened feeble hands.

Job 4:4 Your words have supported those who stumbled; you have strengthened faltering knees.

Job 4:5 But now trouble comes to you, and you are discouraged; it strikes you, and you are dismayed.

Job 4:6 Should not your piety be your confidence and your blameless ways your hope?

Job 4:7 “Consider now: Who, being innocent, has ever perished? Where were the upright ever destroyed?

Job 4:8 As I have observed, those who plough evil and those who sow trouble reap it.

Job 4:9 At the breath of God they are destroyed; at the blast of his anger they perish.

Job 4:10 The lions may roar and growl, yet the teeth of the great lions are broken.

Job 4:11 The lion perishes for lack of prey, and the cubs of the lioness are scattered.

Job 4:12 “A word was secretly brought to me, my ears caught a whisper of it.

Job 4:13 Amid disquieting dreams in the night, when deep sleep falls on men,

Job 4:14 fear and trembling seized me and made all my bones shake.

Job 4:15 A spirit glided past my face, and the hair on my body stood on end.

Job 4:16 It stopped, but I could not tell what it was. A form stood before my eyes, and I heard a hushed voice:

Job 4:17 `Can a mortal be more righteous than God? Can a man be more pure than his Maker?

Job 4:18 If God places no trust in his servants, if he charges his angels with error,

Job 4:19 how much more those who live in houses of clay, whose foundations are in the dust, who are crushed more readily than a moth!

Job 4:20 Between dawn and dusk they are broken to pieces; unnoticed, they perish for ever.

Job 4:21 Are not the cords of their tent pulled up, so that they die without wisdom?’

Job 5:1 “Call if you will, but who will answer you? To which of the holy ones will you turn?

Job 5:2 Resentment kills a fool, and envy slays the simple.

Job 5:3 I myself have seen a fool taking root, but suddenly his house was cursed.

Job 5:4 His children are far from safety, crushed in court without a defender.

Job 5:5 The hungry consume his harvest, taking it even from among thorns, and the thirsty pant after his wealth.

Job 5:6 For hardship does not spring from the soil, nor does trouble sprout from the ground.

Job 5:7 Yet man is born to trouble as surely as sparks fly upward.

Job 5:8 “But if it were I, I would appeal to God; I would lay my cause before him.

Job 5:9 He performs wonders that cannot be fathomed, miracles that cannot be counted.

Job 5:10 He bestows rain on the earth; he sends water upon the countryside.

Job 5:11 The lowly he sets on high, and those who mourn are lifted to safety.

Job 5:12 He thwarts the plans of the crafty, so that their hands achieve no success.

Job 5:13 He catches the wise in their craftiness, and the schemes of the wily are swept away.

Job 5:14 Darkness comes upon them in the daytime; at noon they grope as in the night.

Job 5:15 He saves the needy from the sword in their mouth; he saves them from the clutches of the powerful.

Job 5:16 So the poor have hope, and injustice shuts its mouth.

Job 5:17 “Blessed is the man whom God corrects; so do not despise the discipline of the Almighty.

Job 5:18 For he wounds, but he also binds up; he injures, but his hands also heal.

Job 5:19 From six calamities he will rescue you; in seven no harm will befall you.

Job 5:20 In famine he will ransom you from death, and in battle from the stroke of the sword.

Job 5:21 You will be protected from the lash of the tongue, and need not fear when destruction comes.

Job 5:22 You will laugh at destruction and famine, and need not fear the beasts of the earth.

Job 5:23 For you will have a covenant with the stones of the field, and the wild animals will be at peace with you.

Job 5:24 You will know that your tent is secure; you will take stock of your property and find nothing missing.

Job 5:25 You will know that your children will be many, and your descendants like the grass of the earth.

Job 5:26 You will come to the grave in full vigour, like sheaves gathered in season.

Job 5:27 “We have examined this, and it is true. So hear it and apply it to yourself.”

Job 6:1 Then Job replied:

Job 6:2 “If only my anguish could be weighed and all my misery be placed on the scales!

Job 6:3 It would surely outweigh the sand of the seas—no wonder my words have been impetuous.

Job 6:4 The arrows of the Almighty are in me, my spirit drinks in their poison; God’s terrors are marshalled against me.

Job 6:5 Does a wild donkey bray when it has grass, or an ox bellow when it has fodder?

Job 6:6 Is tasteless food eaten without salt, or is there flavour in the white of an egg?

Job 6:7 I refuse to touch it; such food makes me ill.

Job 6:8 “Oh, that I might have my request, that God would grant what I hope for,

Job 6:9 that God would be willing to crush me, to let loose his hand and cut me off!

Job 6:10 Then I would still have this consolation—my joy in unrelenting pain—that I had not denied the words of the Holy One.

Job 6:11 “What strength do I have, that I should still hope? What prospects, that I should be patient?

Job 6:12 Do I have the strength of stone? Is my flesh bronze?

Job 6:13 Do I have any power to help myself, now that success has been driven from me?

Job 6:14 “A despairing man should have the devotion of his friends, even though he forsakes the fear of the Almighty.

Job 6:15 But my brothers are as undependable as intermittent streams, as the streams that overflow

Job 6:16 when darkened by thawing ice and swollen with melting snow,

Job 6:17 but that cease to flow in the dry season, and in the heat vanish from their channels.

Job 6:18 Caravans turn aside from their routes; they go up into the wasteland and perish.

Job 6:19 The caravans of Tema look for water, the travelling merchants of Sheba look in hope.

Job 6:20 They are distressed, because they had been confident; they arrive there, only to be disappointed.

Job 6:21 Now you too have proved to be of no help; you see something dreadful and are afraid.

Job 6:22 Have I ever said,`Give something on my behalf, pay a ransom for me from your wealth,

Job 6:23 deliver me from the hand of the enemy, ransom me from the clutches of the ruthless'?

Job 6:24 "Teach me, and I will be quiet; show me where I have been wrong.

Job 6:25 How painful are honest words! But what do your arguments prove?

Job 6:26 Do you mean to correct what I say, and treat the words of a despairing man as wind?

Job 6:27 You would even cast lots for the fatherless and barter away your friend.

Job 6:28 "But now be so kind as to look at me. Would I lie to your face?

Job 6:29 Relent, do not be unjust; reconsider, for my integrity is at stake.

Job 6:30 Is there any wickedness on my lips? Can my mouth not discern malice?

Job 7:1 "Does not man have hard service on earth? Are not his days like those of a hired man?

Job 7:2 Like a slave longing for the evening shadows, or a hired man waiting eagerly for his wages,

Job 7:3 so I have been allotted months of futility, and nights of misery have been assigned to me.

Job 7:4 When I lie down I think,`How long before I get up?' The night drags on, and I toss till dawn.

Job 7:5 My body is clothed with worms and scabs, my skin is broken and festering.

Job 7:6 "My days are swifter than a weaver's shuttle, and they come to an end without hope.

Job 7:7 Remember, O God, that my life is but a breath; my eyes will never see happiness again.

Job 7:8 The eye that now sees me will see me no longer; you will look for me, but I will be no more.

Job 7:9 As a cloud vanishes and is gone, so he who goes down to the grave does not return.

Job 7:10 He will never come to his house again; his place will know him no more.

Job 7:11 “Therefore I will not keep silent; I will speak out in the anguish of my spirit, I will complain in the bitterness of my soul.

Job 7:12 Am I the sea, or the monster of the deep, that you put me under guard?

Job 7:13 When I think my bed will comfort me and my couch will ease my complaint,

Job 7:14 even then you frighten me with dreams and terrify me with visions,

Job 7:15 so that I prefer strangling and death, rather than this body of mine.

Job 7:16 I despise my life; I would not live for ever. Let me alone; my days have no meaning.

Job 7:17 “What is man that you make so much of him, that you give him so much attention,

Job 7:18 that you examine him every morning and test him every moment?

Job 7:19 Will you never look away from me, or let me alone even for an instant?

Job 7:20 If I have sinned, what have I done to you, O watcher of men? Why have you made me your target? Have I become a burden to you?

Job 7:21 Why do you not pardon my offences and forgive my sins? For I shall soon lie down in the dust; you will search for me, but I shall be no more.”

Job 8:1 Then Bildad the Shuhite replied:

Job 8:2 “How long will you say such things? Your words are a blustering wind.

Job 8:3 Does God pervert justice? Does the Almighty pervert what is right?

Job 8:4 When your children sinned against him, he gave them over to the penalty of their sin.

Job 8:5 But if you will look to God and plead with the Almighty,

Job 8:6 if you are pure and upright, even now he will rouse himself on your behalf and restore you to your rightful place.

Job 8:7 Your beginnings will seem humble, so prosperous will your future be.

Job 8:8 “Ask the former generations and find out what their fathers learned,

Job 8:9 for we were born only yesterday and know nothing, and our days on earth are but a shadow.

Job 8:10 Will they not instruct you and tell you? Will they not bring forth words from their understanding?

Job 8:11 Can papyrus grow tall where there is no marsh? Can reeds thrive without water?

Job 8:12 While still growing and uncut, they wither more quickly than grass.

Job 8:13 Such is the destiny of all who forget God; so perishes the hope of the godless.

Job 8:14 What he trusts in is fragile; what he relies on is a spider’s web.

Job 8:15 He leans on his web, but it gives way; he clings to it, but it does not hold.

Job 8:16 He is like a well-watered plant in the sunshine, spreading its shoots over the garden;

Job 8:17 it entwines its roots around a pile of rocks and looks for a place among the stones.

Job 8:18 But when it is torn from its spot, that place disowns it and says,`I never saw you.’

Job 8:19 Surely its life withers away, and from the soil other plants grow.

Job 8:20 “Surely God does not reject a blameless man or strengthen the hands of evildoers.

Job 8:21 He will yet fill your mouth with laughter and your lips with shouts of joy.

Job 8:22 Your enemies will be clothed in shame, and the tents of the wicked will be no more.”

Job 9:1 Then Job replied:

Job 9:2 “Indeed, I know that this is true. But how can a mortal be righteous before God?

Job 9:3 Though one wished to dispute with him, he could not answer him one time out of a thousand.

Job 9:4 His wisdom is profound, his power is vast. Who has resisted him and come out unscathed?

Job 9:5 He moves mountains without their knowing it and overturns them in his anger.

Job 9:6 He shakes the earth from its place and makes its pillars tremble.

Job 9:7 He speaks to the sun and it does not shine; he seals off the light of the stars.

Job 9:8 He alone stretches out the heavens and treads on the waves of the sea.

Job 9:9 He is the Maker of the Bear and Orion, the Pleiades and the constellations of the south.

Job 9:10 He performs wonders that cannot be fathomed, miracles that cannot be counted.

Job 9:11 When he passes me, I cannot see him; when he goes by, I cannot perceive him.

Job 9:12 If he snatches away, who can stop him? Who can say to him,`What are you doing?'

Job 9:13 God does not restrain his anger; even the cohorts of Rahab cowered at his feet.

Job 9:14 "How then can I dispute with him? How can I find words to argue with him?

Job 9:15 Though I were innocent, I could not answer him; I could only plead with my Judge for mercy.

Job 9:16 Even if I summoned him and he responded, I do not believe he would give me a hearing.

Job 9:17 He would crush me with a storm and multiply my wounds for no reason.

Job 9:18 He would not let me regain my breath but would overwhelm me with misery.

Job 9:19 If it is a matter of strength, he is mighty! And if it is a matter of justice, who will summon him?

Job 9:20 Even if I were innocent, my mouth would condemn me; if I were blameless, it would pronounce me guilty.

Job 9:21 "Although I am blameless, I have no concern for myself; I despise my own life.

Job 9:22 It is all the same; that is why I say,`He destroys both the blameless and the wicked.'

Job 9:23 When a scourge brings sudden death, he mocks the despair of the innocent.

Job 9:24 When a land falls into the hands of the wicked, he blindfolds its judges. If it is not he, then who is it?

Job 9:25 "My days are swifter than a runner; they fly away without a glimpse of joy.

Job 9:26 They skim past like boats of papyrus, like eagles swooping down on their prey.

Job 9:27 If I say,`I will forget my complaint, I will change my expression, and smile,'

Job 9:28 I still dread all my sufferings, for I know you will not hold me innocent.

Job 9:29 Since I am already found guilty, why should I struggle in vain?

Job 9:30 Even if I washed myself with soap and my hands with washing soda,

Job 9:31 you would plunge me into a slime pit so that even my clothes would detest me.

Job 9:32 “He is not a man like me that I might answer him, that we might confront each other in court.

Job 9:33 If only there were someone to arbitrate between us, to lay his hand upon us both,

Job 9:34 someone to remove God’s rod from me, so that his terror would frighten me no more.

Job 9:35 Then I would speak up without fear of him, but as it now stands with me, I cannot.

Job 10:1 “I loathe my very life; therefore I will give free rein to my complaint and speak out in the bitterness of my soul.

Job 10:2 I will say to God: Do not condemn me, but tell me what charges you have against me.

Job 10:3 Does it please you to oppress me, to spurn the work of your hands, while you smile on the schemes of the wicked?

Job 10:4 Do you have eyes of flesh? Do you see as a mortal sees?

Job 10:5 Are your days like those of a mortal or your years like those of a man,

Job 10:6 that you must search out my faults and probe after my sin—

Job 10:7 though you know that I am not guilty and that no-one can rescue me from your hand?

Job 10:8 “Your hands shaped me and made me. Will you now turn and destroy me?

Job 10:9 Remember that you moulded me like clay. Will you now turn me to dust again?

Job 10:10 Did you not pour me out like milk and curdle me like cheese,

Job 10:11 clothe me with skin and flesh and knit me together with bones and sinews?

Job 10:12 You gave me life and showed me kindness, and in your providence watched over my spirit.

Job 10:13 “But this is what you concealed in your heart, and I know that this was in your mind:

Job 10:14 If I sinned, you would be watching me and would not let my offence go unpunished.

Job 10:15 If I am guilty—woe to me! Even if I am innocent, I cannot lift my head, for I am full of shame and drowned in my affliction.

Job 10:16 If I hold my head high, you stalk me like a lion and again display your awesome power against me.

Job 10:17 You bring new witnesses against me and increase your anger towards me; your forces come against me wave upon wave.

Job 10:18 “Why then did you bring me out of the womb? I wish I had died before any eye saw me.

Job 10:19 If only I had never come into being, or had been carried straight from the womb to the grave!

Job 10:20 Are not my few days almost over? Turn away from me so that I can have a moment’s joy

Job 10:21 before I go to the place of no return, to the land of gloom and deep shadow,

Job 10:22 to the land of deepest night, of deep shadow and disorder, where even the light is like darkness.”

Job 11:1 Then Zophar the Naamathite replied:

Job 11:2 “Are all these words to go unanswered? Is this talker to be vindicated?

Job 11:3 Will your idle talk reduce men to silence? Will no-one rebuke you when you mock?

Job 11:4 You say to God,`My beliefs are flawless and I am pure in your sight.’

Job 11:5 Oh, how I wish that God would speak, that he would open his lips against you

Job 11:6 and disclose to you the secrets of wisdom, for true wisdom has two sides. Know this: God has even forgotten some of your sin.

Job 11:7 “Can you fathom the mysteries of God? Can you probe the limits of the Almighty?

Job 11:8 They are higher than the heavens—what can you do? They are deeper than the depths of the grave— what can you know?

Job 11:9 Their measure is longer than the earth and wider than the sea.

Job 11:10 “If he comes along and confines you in prison and convenes a court, who can oppose him?

Job 11:11 Surely he recognises deceitful men; and when he sees evil, does he not take note?

Job 11:12 But a witless man can no more become wise than a wild donkey’s colt can be born a man.

Job 11:13 “Yet if you devote your heart to him and stretch out your hands to him, Job 11:14 if you put away the sin that is in your hand and allow no evil to dwell in your tent,

Job 11:15 then you will lift up your face without shame; you will stand firm and without fear.

Job 11:16 You will surely forget your trouble, recalling it only as waters gone by.

Job 11:17 Life will be brighter than noonday, and darkness will become like morning.

Job 11:18 You will be secure, because there is hope; you will look about you and take your rest in safety.

Job 11:19 You will lie down, with no-one to make you afraid, and many will court your favour.

Job 11:20 But the eyes of the wicked will fail, and escape will elude them; their hope will become a dying gasp."

Job 12:1 Then Job replied:

Job 12:2 "Doubtless you are the people, and wisdom will die with you!

Job 12:3 But I have a mind as well as you; I am not inferior to you. Who does not know all these things?

Job 12:4 "I have become a laughing-stock to my friends, though I called upon God and he answered—a mere laughing-stock, though righteous and blameless!

Job 12:5 Men at ease have contempt for misfortune as the fate of those whose feet are slipping.

Job 12:6 The tents of marauders are undisturbed, and those who provoke God are secure—those who carry their god in their hands.

Job 12:7 "But ask the animals, and they will teach you, or the birds of the air, and they will tell you;

Job 12:8 or speak to the earth, and it will teach you, or let the fish of the sea inform you.

Job 12:9 Which of all these does not know that the hand of the LORD has done this?

Job 12:10 In his hand is the life of every creature and the breath of all mankind.

Job 12:11 Does not the ear test words as the tongue tastes food?

Job 12:12 Is not wisdom found among the aged? Does not long life bring understanding?

Job 12:13 "To God belong wisdom and power; counsel and understanding are his.

Job 12:14 What he tears down cannot be rebuilt; the man he imprisons cannot be released.

Job 12:15 If he holds back the waters, there is drought; if he lets them loose, they devastate the land.

Job 12:16 To him belong strength and victory; both deceived and deceiver are his.

Job 12:17 He leads counsellors away stripped and makes fools of judges.

Job 12:18 He takes off the shackles put on by kings and ties a loincloth round their waist.

Job 12:19 He leads priests away stripped and overthrows men long established.

Job 12:20 He silences the lips of trusted advisers and takes away the discernment of elders.

Job 12:21 He pours contempt on nobles and disarms the mighty.

Job 12:22 He reveals the deep things of darkness and brings deep shadows into the light.

Job 12:23 He makes nations great, and destroys them; he enlarges nations, and disperses them.

Job 12:24 He deprives the leaders of the earth of their reason; he sends them wandering through a trackless waste.

Job 12:25 They grope in darkness with no light; he makes them stagger like drunkards.

Job 13:1 “My eyes have seen all this, my ears have heard and understood it.

Job 13:2 What you know, I also know; I am not inferior to you.

Job 13:3 But I desire to speak to the Almighty and to argue my case with God.

Job 13:4 You, however, smear me with lies; you are worthless physicians, all of you!

Job 13:5 If only you would be altogether silent! For you, that would be wisdom.

Job 13:6 Hear now my argument; listen to the plea of my lips.

Job 13:7 Will you speak wickedly on God’s behalf? Will you speak deceitfully for him?

Job 13:8 Will you show him partiality? Will you argue the case for God?

Job 13:9 Would it turn out well if he examined you? Could you deceive him as you might deceive men?

Job 13:10 He would surely rebuke you if you secretly showed partiality.

Job 13:11 Would not his splendour terrify you? Would not the dread of him fall on you?

Job 13:12 Your maxims are proverbs of ashes; your defences are defences of clay.

Job 13:13 “Keep silent and let me speak; then let come to me what may.

Job 13:14 Why do I put myself in jeopardy and take my life in my hands?

Job 13:15 Though he slay me, yet will I hope in him; I will surely defend my ways to his face.

Job 13:16 Indeed, this will turn out for my deliverance, for no godless man would dare come before him!

Job 13:17 Listen carefully to my words; let your ears take in what I say.

Job 13:18 Now that I have prepared my case, I know I will be vindicated.

Job 13:19 Can anyone bring charges against me? If so, I will be silent and die.

Job 13:20 “Only grant me these two things, O God, and then I will not hide from you:

Job 13:21 Withdraw your hand far from me, and stop frightening me with your terrors.

Job 13:22 Then summon me and I will answer, or let me speak, and you reply.

Job 13:23 How many wrongs and sins have I committed? Show me my offence and my sin.

Job 13:24 Why do you hide your face and consider me your enemy?

Job 13:25 Will you torment a wind-blown leaf? Will you chase after dry chaff?

Job 13:26 For you write down bitter things against me and make me inherit the sins of my youth.

Job 13:27 You fasten my feet in shackles; you keep close watch on all my paths by putting marks on the soles of my feet.

Job 13:28 “So man wastes away like something rotten, like a garment eaten by moths.

Job 14:1 “Man born of woman is of few days and full of trouble.

Job 14:2 He springs up like a flower and withers away; like a fleeting shadow, he does not endure.

Job 14:3 Do you fix your eye on such a one? Will you bring him before you for judgment?

Job 14:4 Who can bring what is pure from the impure? No-one!

Job 14:5 Man’s days are determined; you have decreed the number of his months and have set limits he cannot exceed.

Job 14:6 So look away from him and let him alone, till he has put in his time like a hired man.

Job 14:7 “At least there is hope for a tree: If it is cut down, it will sprout again, and its new shoots will not fail.

Job 14:8 Its roots may grow old in the ground and its stump die in the soil,

Job 14:9 yet at the scent of water it will bud and put forth shoots like a plant.

Job 14:10 But man dies and is laid low; he breathes his last and is no more.

Job 14:11 As water disappears from the sea or a river bed becomes parched and dry,

Job 14:12 so man lies down and does not rise; till the heavens are no more, men will not awake or be roused from their sleep.

Job 14:13 “If only you would hide me in the grave and conceal me till your anger has passed! If only you would set me a time and then remember me!

Job 14:14 If a man dies, will he live again? All the days of my hard service I will wait for my renewal to come.

Job 14:15 You will call and I will answer you; you will long for the creature your hands have made.

Job 14:16 Surely then you will count my steps but not keep track of my sin.

Job 14:17 My offences will be sealed up in a bag; you will cover over my sin.

Job 14:18 “But as a mountain erodes and crumbles and as a rock is moved from its place,

Job 14:19 as water wears away stones and torrents wash away the soil, so you destroy man’s hope.

Job 14:20 You overpower him once for all, and he is gone; you change his countenance and send him away.

Job 14:21 If his sons are honoured, he does not know it; if they are brought low, he does not see it.

Job 14:22 He feels but the pain of his own body and mourns only for himself.”

Job 15:1 Then Eliphaz the Temanite replied:

Job 15:2 “Would a wise man answer with empty notions or fill his belly with the hot east wind?

Job 15:3 Would he argue with useless words, with speeches that have no value?

Job 15:4 But you even undermine piety and hinder devotion to God.

Job 15:5 Your sin prompts your mouth; you adopt the tongue of the crafty.

Job 15:6 Your own mouth condemns you, not mine; your own lips testify against you.

Job 15:7 “Are you the first man ever born? Were you brought forth before the hills?

Job 15:8 Do you listen in on God’s council? Do you limit wisdom to yourself?

Job 15:9 What do you know that we do not know? What insights do you have that we do not have?

Job 15:10 The grey-haired and the aged are on our side, men even older than your father.

Job 15:11 Are God’s consolations not enough for you, words spoken gently to you?

Job 15:12 Why has your heart carried you away, and why do your eyes flash,

Job 15:13 so that you vent your rage against God and pour out such words from your mouth?

Job 15:14 “What is man, that he could be pure, or one born of woman, that he could be righteous?

Job 15:15 If God places no trust in his holy ones, if even the heavens are not pure in his eyes,

Job 15:16 how much less man, who is vile and corrupt, who drinks up evil like water!

Job 15:17 “Listen to me and I will explain to you; let me tell you what I have seen,

Job 15:18 what wise men have declared, hiding nothing received from their fathers

Job 15:19 (to whom alone the land was given when no alien passed among them):

Job 15:20 All his days the wicked man suffers torment, the ruthless through all the years stored up for him.

Job 15:21 Terrifying sounds fill his ears; when all seems well, marauders attack him.

Job 15:22 He despairs of escaping the darkness; he is marked for the sword.

Job 15:23 He wanders about—food for vultures; he knows the day of darkness is at hand.

Job 15:24 Distress and anguish fill him with terror; they overwhelm him, like a king poised to attack, Job 15:25 because he shakes his fist at God and vaunts himself against the Almighty,

Job 15:26 defiantly charging against him with a thick, strong shield.

Job 15:27 “Though his face is covered with fat and his waist bulges with flesh,

Job 15:28 he will inhabit ruined towns and houses where no-one lives, houses crumbling to rubble.

Job 15:29 He will no longer be rich and his wealth will not endure, nor will his possessions spread over the land.

Job 15:30 He will not escape the darkness; a flame will wither his shoots, and the breath of God’s mouth will carry him away.

Job 15:31 Let him not deceive himself by trusting what is worthless, for he will get nothing in return.

Job 15:32 Before his time he will be paid in full, and his branches will not flourish.

Job 15:33 He will be like a vine stripped of its unripe grapes, like an olive tree shedding its blossoms.

Job 15:34 For the company of the godless will be barren, and fire will consume the tents of those who love bribes.

Job 15:35 They conceive trouble and give birth to evil; their womb fashions deceit.”

Job 16:1 Then Job replied:

Job 16:2 “I have heard many things like these; miserable comforters are you all!

Job 16:3 Will your long-winded speeches never end? What ails you that you keep on arguing?

Job 16:4 I also could speak like you, if you were in my place; I could make fine speeches against you and shake my head at you.

Job 16:5 But my mouth would encourage you; comfort from my lips would bring you relief.

Job 16:6 “Yet if I speak, my pain is not relieved; and if I refrain, it does not go away.

Job 16:7 Surely, O God, you have worn me out; you have devastated my entire household.

Job 16:8 You have bound me—and it has become a witness; my gauntness rises up and testifies against me.

Job 16:9 God assails me and tears me in his anger and gnashes his teeth at me; my opponent fastens on me his piercing eyes.

Job 16:10 Men open their mouths to jeer at me; they strike my cheek in scorn and unite together against me.

Job 16:11 God has turned me over to evil men and thrown me into the clutches of the wicked.

Job 16:12 All was well with me, but he shattered me; he seized me by the neck and crushed me. He has made me his target;

Job 16:13 his archers surround me. Without pity, he pierces my kidneys and spills my gall on the ground.

Job 16:14 Again and again he bursts upon me; he rushes at me like a warrior.

Job 16:15 “I have sewed sackcloth over my skin and buried my brow in the dust.

Job 16:16 My face is red with weeping, deep shadows ring my eyes;

Job 16:17 yet my hands have been free of violence and my prayer is pure.

Job 16:18 “O earth, do not cover my blood; may my cry never be laid to rest!

Job 16:19 Even now my witness is in heaven; my advocate is on high.

Job 16:20 My intercessor is my friend as my eyes pour out tears to God;

Job 16:21 on behalf of a man he pleads with God as a man pleads for his friend.

Job 16:22 “Only a few years will pass before I go on the journey of no return.

Job 17:1 My spirit is broken, my days are cut short, the grave awaits me.

Job 17:2 Surely mockers surround me; my eyes must dwell on their hostility.

Job 17:3 “Give me, O God, the pledge you demand. Who else will put up security for me?

Job 17:4 You have closed their minds to understanding; therefore you will not let them triumph.

Job 17:5 If a man denounces his friends for reward, the eyes of his children will fail.

Job 17:6 “God has made me a byword to everyone, a man in whose face people spit.

Job 17:7 My eyes have grown dim with grief; my whole frame is but a shadow.

Job 17:8 Upright men are appalled at this; the innocent are aroused against the ungodly.

Job 17:9 Nevertheless, the righteous will hold to their ways, and those with clean hands will grow stronger.

Job 17:10 “But come on, all of you, try again! I will not find a wise man among you.

Job 17:11 My days have passed, my plans are shattered, and so are the desires of my heart.

Job 17:12 These men turn night into day; in the face of darkness they say,`Light is near.’

Job 17:13 If the only home I hope for is the grave, if I spread out my bed in darkness,

Job 17:14 if I say to corruption,`You are my father,’ and to the worm,`My mother’ or`My sister’,

Job 17:15 where then is my hope? Who can see any hope for me?

Job 17:16 Will it go down to the gates of death? Will we descend together into the dust?”

Job 18:1 Then Bildad the Shuhite replied:

Job 18:2 “When will you end these speeches? Be sensible, and then we can talk.

Job 18:3 Why are we regarded as cattle and considered stupid in your sight?

Job 18:4 You who tear yourself to pieces in your anger, is the earth to be abandoned for your sake? Or must the rocks be moved from their place?

Job 18:5 “The lamp of the wicked is snuffed out; the flame of his fire stops burning.

Job 18:6 The light in his tent becomes dark; the lamp beside him goes out.

Job 18:7 The vigour of his step is weakened; his own schemes throw him down.

Job 18:8 His feet thrust him into a net and he wanders into its mesh.

Job 18:9 A trap seizes him by the heel; a snare holds him fast.

Job 18:10 A noose is hidden for him on the ground; a trap lies in his path.

Job 18:11 Terrors startle him on every side and dog his every step.

Job 18:12 Calamity is hungry for him; disaster is ready for him when he falls.

Job 18:13 It eats away parts of his skin; death’s firstborn devours his limbs.

Job 18:14 He is torn from the security of his tent and marched off to the king of terrors.

Job 18:15 Fire resides in his tent; burning sulphur is scattered over his dwelling.

Job 18:16 His roots dry up below and his branches wither above.

Job 18:17 The memory of him perishes from the earth; he has no name in the land.

Job 18:18 He is driven from light into darkness and is banished from the world.

Job 18:19 He has no offspring or descendants among his people, no survivor where once he lived.

Job 18:20 Men of the west are appalled at his fate; men of the east are seized with horror.

Job 18:21 Surely such is the dwelling of an evil man; such is the place of one who knows not God."

Job 19:1 Then Job replied:

Job 19:2 "How long will you torment me and crush me with words?

Job 19:3 Ten times now you have reproached me; shamelessly you attack me.

Job 19:4 If it is true that I have gone astray, my error remains my concern alone.

Job 19:5 If indeed you would exalt yourselves above me and use my humiliation against me,

Job 19:6 then know that God has wronged me and drawn his net around me.

Job 19:7 "Though I cry,`I've been wronged!' I get no response; though I call for help, there is no justice.

Job 19:8 He has blocked my way so that I cannot pass; he has shrouded my paths in darkness.

Job 19:9 He has stripped me of my honour and removed the crown from my head.

Job 19:10 He tears me down on every side till I am gone; he uproots my hope like a tree.

Job 19:11 His anger burns against me; he counts me among his enemies.

Job 19:12 His troops advance in force; they build a siege ramp against me and encamp around my tent.

Job 19:13 "He has alienated my brothers from me; my acquaintances are completely estranged from me.

Job 19:14 My kinsmen have gone away; my friends have forgotten me.

Job 19:15 My guests and my maidservants count me a stranger; they look upon me as an alien.

Job 19:16 I summon my servant, but he does not answer, though I beg him with my own mouth.

Job 19:17 My breath is offensive to my wife; I am loathsome to my own brothers.

Job 19:18 Even the little boys scorn me; when I appear, they ridicule me.

Job 19:19 All my intimate friends detest me; those I love have turned against me.

Job 19:20 I am nothing but skin and bones; I have escaped by only the skin of my teeth.

Job 19:21 “Have pity on me, my friends, have pity, for the hand of God has struck me.

Job 19:22 Why do you pursue me as God does? Will you never get enough of my flesh?

Job 19:23 “Oh, that my words were recorded, that they were written on a scroll,

Job 19:24 that they were inscribed with an iron tool on lead, or engraved in rock for ever!

Job 19:25 I know that my Redeemer lives, and that in the end he will stand upon the earth.

Job 19:26 And after my skin has been destroyed, yet in my flesh I will see God;

Job 19:27 I myself will see him with my own eyes—I, and not another. How my heart yearns within me!

Job 19:28 “If you say,`How we will hound him, since the root of the trouble lies in him,’

Job 19:29 you should fear the sword yourselves; for wrath will bring punishment by the sword, and then you will know that there is judgment.”

Job 20:1 Then Zophar the Naamathite replied:

Job 20:2 “My troubled thoughts prompt me to answer because I am greatly disturbed.

Job 20:3 I hear a rebuke that dishonours me, and my understanding inspires me to reply.

Job 20:4 “Surely you know how it has been from of old, ever since man was placed on the earth,

Job 20:5 that the mirth of the wicked is brief, the joy of the godless lasts but a moment.

Job 20:6 Though his pride reaches to the heavens and his head touches the clouds,

Job 20:7 he will perish for ever, like his own dung; those who have seen him will say,`Where is he?’

Job 20:8 Like a dream he flies away, no more to be found, banished like a vision of the night.

Job 20:9 The eye that saw him will not see him again; his place will look on him no more.

Job 20:10 His children must make amends to the poor; his own hands must give back his wealth.

Job 20:11 The youthful vigour that fills his bones will lie with him in the dust.

Job 20:12 “Though evil is sweet in his mouth and he hides it under his tongue,

Job 20:13 though he cannot bear to let it go and keeps it in his mouth,

Job 20:14 yet his food will turn sour in his stomach; it will become the venom of serpents within him.

Job 20:15 He will spit out the riches he swallowed; God will make his stomach vomit them up.

Job 20:16 He will suck the poison of serpents; the fangs of an adder will kill him.

Job 20:17 He will not enjoy the streams, the rivers flowing with honey and cream.

Job 20:18 What he toiled for he must give back uneaten; he will not enjoy the profit from his trading.

Job 20:19 For he has oppressed the poor and left them destitute; he has seized houses he did not build.

Job 20:20 “Surely he will have no respite from his craving; he cannot save himself by his treasure.

Job 20:21 Nothing is left for him to devour; his prosperity will not endure.

Job 20:22 In the midst of his plenty, distress will overtake him; the full force of misery will come upon him.

Job 20:23 When he has filled his belly, God will vent his burning anger against him and rain down his blows upon him.

Job 20:24 Though he flees from an iron weapon, a bronze-tipped arrow pierces him.

Job 20:25 He pulls it out of his back, the gleaming point out of his liver. Terrors will come over him;

Job 20:26 total darkness lies in wait for his treasures. A fire unfanned will consume him and devour what is left in his tent.

Job 20:27 The heavens will expose his guilt; the earth will rise up against him.

Job 20:28 A flood will carry off his house, rushing waters on the day of God's wrath.

Job 20:29 Such is the fate God allots the wicked, the heritage appointed for them by God."

Job 21:1 Then Job replied:

Job 21:2 "Listen carefully to my words; let this be the consolation you give me.

Job 21:3 Bear with me while I speak, and after I have spoken, mock on.

Job 21:4 "Is my complaint directed to man? Why should I not be impatient?

Job 21:5 Look at me and be astonished; clap your hand over your mouth.

Job 21:6 When I think about this, I am terrified; trembling seizes my body.

Job 21:7 Why do the wicked live on, growing old and increasing in power?

Job 21:8 They see their children established around them, their offspring before their eyes.

Job 21:9 Their homes are safe and free from fear; the rod of God is not upon them.

Job 21:10 Their bulls never fail to breed; their cows calve and do not miscarry.

Job 21:11 They send forth their children as a flock; their little ones dance about.

Job 21:12 They sing to the music of tambourine and harp; they make merry to the sound of the flute.

Job 21:13 They spend their years in prosperity and go down to the grave in peace.

Job 21:14 Yet they say to God,`Leave us alone! We have no desire to know your ways.

Job 21:15 Who is the Almighty, that we should serve him? What would we gain by praying to him?'

Job 21:16 But their prosperity is not in their own hands, so I stand aloof from the counsel of the wicked.

Job 21:17 "Yet how often is the lamp of the wicked snuffed out? How often does calamity come upon them, the fate God allots in his anger?

Job 21:18 How often are they like straw before the wind, like chaff swept away by a gale?

Job 21:19 [It is said,]`God stores up a man's punishment for his sons.' Let him repay the man himself, so that he will know it!

Job 21:20 Let his own eyes see his destruction; let him drink of the wrath of the Almighty.

Job 21:21 For what does he care about the family he leaves behind when his allotted months come to an end?

Job 21:22 “Can anyone teach knowledge to God, since he judges even the highest?

Job 21:23 One man dies in full vigour, completely secure and at ease,

Job 21:24 his body well nourished, his bones rich with marrow.

Job 21:25 Another man dies in bitterness of soul, never having enjoyed anything good.

Job 21:26 Side by side they lie in the dust, and worms cover them both.

Job 21:27 “I know full well what you are thinking, the schemes by which you would wrong me.

Job 21:28 You say,`Where now is the great man’s house, the tents where wicked men lived?’

Job 21:29 Have you never questioned those who travel? Have you paid no regard to their accounts—

Job 21:30 that the evil man is spared from the day of calamity, that he is delivered from the day of wrath?

Job 21:31 Who denounces his conduct to his face? Who repays him for what he has done?

Job 21:32 He is carried to the grave, and watch is kept over his tomb.

Job 21:33 The soil in the valley is sweet to him; all men follow after him, and a countless throng goes before him.

Job 21:34 “So how can you console me with your nonsense? Nothing is left of your answers but falsehood!”

Job 22:1 Then Eliphaz the Temanite replied:

Job 22:2 “Can a man be of benefit to God? Can even a wise man benefit him?

Job 22:3 What pleasure would it give the Almighty if you were righteous? What would he gain if your ways were blameless?

Job 22:4 “Is it for your piety that he rebukes you and brings charges against you?

Job 22:5 Is not your wickedness great? Are not your sins endless?

Job 22:6 You demanded security from your brothers for no reason; you stripped men of their clothing, leaving them naked.

Job 22:7 You gave no water to the weary and you withheld food from the hungry, Job 22:8 though you were a powerful man, owning land—an honoured man, living on it.

Job 22:9 And you sent widows away empty-handed and broke the strength of the fatherless.

Job 22:10 That is why snares are all around you, why sudden peril terrifies you,

Job 22:11 why it is so dark that you cannot see, and why a flood of water covers you.

Job 22:12 “Is not God in the heights of heaven? And see how lofty are the highest stars!

Job 22:13 Yet you say,`What does God know? Does he judge through such darkness?

Job 22:14 Thick clouds veil him, so he does not see us as he goes about in the vaulted heavens.’

Job 22:15 Will you keep to the old path that evil men have trod?

Job 22:16 They were carried off before their time, their foundations washed away by a flood.

Job 22:17 They said to God,`Leave us alone! What can the Almighty do to us?’

Job 22:18 Yet it was he who filled their houses with good things, so I stand aloof from the counsel of the wicked.

Job 22:19 “The righteous see their ruin and rejoice; the innocent mock them, saying,

Job 22:20 `Surely our foes are destroyed, and fire devours their wealth.’

Job 22:21 “Submit to God and be at peace with him; in this way prosperity will come to you.

Job 22:22 Accept instruction from his mouth and lay up his words in your heart.

Job 22:23 If you return to the Almighty, you will be restored: If you remove wickedness far from your tent

Job 22:24 and assign your nuggets to the dust, your gold of Ophir to the rocks in the ravines,

Job 22:25 then the Almighty will be your gold, the choicest silver for you.

Job 22:26 Surely then you will find delight in the Almighty and will lift up your face to God.

Job 22:27 You will pray to him, and he will hear you, and you will fulfil your vows.

Job 22:28 What you decide on will be done, and light will shine on your ways.

Job 22:29 When men are brought low and you say,`Lift them up!' then he will save the downcast.

Job 22:30 He will deliver even one who is not innocent, who will be delivered through the cleanness of your hands."

Job 23:1 Then Job replied:

Job 23:2 "Even today my complaint is bitter; his hand is heavy in spite of my groaning.

Job 23:3 If only I knew where to find him; if only I could go to his dwelling!

Job 23:4 I would state my case before him and fill my mouth with arguments.

Job 23:5 I would find out what he would answer me, and consider what he would say.

Job 23:6 Would he oppose me with great power? No, he would not press charges against me.

Job 23:7 There an upright man could present his case before him, and I would be delivered for ever from my judge.

Job 23:8 "But if I go to the east, he is not there; if I go to the west, I do not find him.

Job 23:9 When he is at work in the north, I do not see him; when he turns to the south, I catch no glimpse of him.

Job 23:10 But he knows the way that I take; when he has tested me, I shall come forth as gold.

Job 23:11 My feet have closely followed his steps; I have kept to his way without turning aside.

Job 23:12 I have not departed from the commands of his lips; I have treasured the words of his mouth more than my daily bread.

Job 23:13 "But he stands alone, and who can oppose him? He does whatever he pleases.

Job 23:14 He carries out his decree against me, and many such plans he still has in store.

Job 23:15 That is why I am terrified before him; when I think of all this, I fear him.

Job 23:16 God has made my heart faint; the Almighty has terrified me.

Job 23:17 Yet I am not silenced by the darkness, by the thick darkness that covers my face.

Job 24:1 "Why does the Almighty not set times for judgment? Why must those who know him look in vain for such days?

Job 24:2 Men move boundary stones; they pasture flocks they have stolen.

Job 24:3 They drive away the orphan’s donkey and take the widow’s ox in pledge.

Job 24:4 They thrust the needy from the path and force all the poor of the land into hiding.

Job 24:5 Like wild donkeys in the desert, the poor go about their labour of foraging food; the wasteland provides food for their children.

Job 24:6 They gather fodder in the fields and glean in the vineyards of the wicked.

Job 24:7 Lacking clothes, they spend the night naked; they have nothing to cover themselves in the cold.

Job 24:8 They are drenched by mountain rains and hug the rocks for lack of shelter.

Job 24:9 The fatherless child is snatched from the breast; the infant of the poor is seized for a debt.

Job 24:10 Lacking clothes, they go about naked; they carry the sheaves, but still go hungry.

Job 24:11 They crush olives among the terraces; they tread the winepresses, yet suffer thirst.

Job 24:12 The groans of the dying rise from the city, and the souls of the wounded cry out for help. But God charges no-one with wrongdoing.

Job 24:13 “There are those who rebel against the light, who do not know its ways or stay in its paths.

Job 24:14 When daylight is gone, the murderer rises up and kills the poor and needy; in the night he steals forth like a thief.

Job 24:15 The eye of the adulterer watches for dusk; he thinks,`No eye will see me,’ and he keeps his face concealed.

Job 24:16 In the dark, men break into houses, but by day they shut themselves in; they want nothing to do with the light.

Job 24:17 For all of them, deep darkness is their morning; they make friends with the terrors of darkness.

Job 24:18 “Yet they are foam on the surface of the water; their portion of the land is cursed, so that no-one goes to the vineyards.

Job 24:19 As heat and drought snatch away the melted snow, so the grave snatches away those who have sinned.

Job 24:20 The womb forgets them, the worm feasts on them; evil men are no longer remembered but are broken like a tree.

Job 24:21 They prey on the barren and childless woman, and to the widow show no kindness.

Job 24:22 But God drags away the mighty by his power; though they become established, they have no assurance of life.

Job 24:23 He may let them rest in a feeling of security, but his eyes are on their ways.

Job 24:24 For a little while they are exalted, and then they are gone; they are brought low and gathered up like all others; they are cut off like ears of corn.

Job 24:25 “If this is not so, who can prove me false and reduce my words to nothing?”

Job 25:1 Then Bildad the Shuhite replied:

Job 25:2 “Dominion and awe belong to God; he establishes order in the heights of heaven.

Job 25:3 Can his forces be numbered? Upon whom does his light not rise?

Job 25:4 How then can a man be righteous before God? How can one born of woman be pure?

Job 25:5 If even the moon is not bright and the stars are not pure in his eyes,

Job 25:6 how much less man, who is but a maggot—a son of man, who is only a worm!”

Job 26:1 Then Job replied:

Job 26:2 “How you have helped the powerless! How you have saved the arm that is feeble!

Job 26:3 What advice you have offered to one without wisdom! And what great insight you have displayed!

Job 26:4 Who has helped you utter these words? And whose spirit spoke from your mouth?

Job 26:5 “The dead are in deep anguish, those beneath the waters and all that live in them.

Job 26:6 Death is naked before God; Destruction lies uncovered.

Job 26:7 He spreads out the northern [skies] over empty space; he suspends the earth over nothing.

Job 26:8 He wraps up the waters in his clouds, yet the clouds do not burst under their weight.

Job 26:9 He covers the face of the full moon, spreading his clouds over it.

Job 26:10 He marks out the horizon on the face of the waters for a boundary between light and darkness.

Job 26:11 The pillars of the heavens quake, aghast at his rebuke.

Job 26:12 By his power he churned up the sea; by his wisdom he cut Rahab to pieces.

Job 26:13 By his breath the skies became fair; his hand pierced the gliding serpent.

Job 26:14 And these are but the outer fringe of his works; how faint the whisper we hear of him! Who then can understand the thunder of his power?”

Job 27:1 And Job continued his discourse:

Job 27:2 “As surely as God lives, who has denied me justice, the Almighty, who has made me taste bitterness of soul,

Job 27:3 as long as I have life within me, the breath of God in my nostrils,

Job 27:4 my lips will not speak wickedness, and my tongue will utter no deceit.

Job 27:5 I will never admit you are in the right; till I die, I will not deny my integrity.

Job 27:6 I will maintain my righteousness and never let go of it; my conscience will not reproach me as long as I live.

Job 27:7 “May my enemies be like the wicked, my adversaries like the unjust!

Job 27:8 For what hope has the godless when he is cut off, when God takes away his life?

Job 27:9 Does God listen to his cry when distress comes upon him?

Job 27:10 Will he find delight in the Almighty? Will he call upon God at all times?

Job 27:11 “I will teach you about the power of God; the ways of the Almighty I will not conceal.

Job 27:12 You have all seen this yourselves. Why then this meaningless talk?

Job 27:13 “Here is the fate God allots to the wicked, the heritage a ruthless man receives from the Almighty:

Job 27:14 However many his children, their fate is the sword; his offspring will never have enough to eat.

Job 27:15 The plague will bury those who survive him, and their widows will not weep for them.

Job 27:16 Though he heaps up silver like dust and clothes like piles of clay,

Job 27:17 what he lays up the righteous will wear, and the innocent will divide his silver.

Job 27:18 The house he builds is like a moth’s cocoon, like a hut made by a watchman.

Job 27:19 He lies down wealthy, but will do so no more; when he opens his eyes, all is gone.

Job 27:20 Terrors overtake him like a flood; a tempest snatches him away in the night.

Job 27:21 The east wind carries him off, and he is gone; it sweeps him out of his place.

Job 27:22 It hurls itself against him without mercy as he flees headlong from its power.

Job 27:23 It claps its hands in derision and hisses him out of his place.

Job 28:1 “There is a mine for silver and a place where gold is refined.

Job 28:2 Iron is taken from the earth, and copper is smelted from ore.

Job 28:3 Man puts an end to the darkness; he searches the farthest recesses for ore in the blackest darkness.

Job 28:4 Far from where people dwell he cuts a shaft, in places forgotten by the foot of man; far from men he dangles and sways.

Job 28:5 The earth, from which food comes, is transformed below as by fire;

Job 28:6 sapphires come from its rocks, and its dust contains nuggets of gold.

Job 28:7 No bird of prey knows that hidden path, no falcon’s eye has seen it.

Job 28:8 Proud beasts do not set foot on it, and no lion prowls there.

Job 28:9 Man’s hand assaults the flinty rock and lays bare the roots of the mountains.

Job 28:10 He tunnels through the rock; his eyes see all its treasures.

Job 28:11 He searches the sources of the rivers and brings hidden things to light.

Job 28:12 “But where can wisdom be found? Where does understanding dwell?

Job 28:13 Man does not comprehend its worth; it cannot be found in the land of the living.

Job 28:14 The deep says,`It is not in me’; the sea says,`It is not with me.’

Job 28:15 It cannot be bought with the finest gold, nor can its price be weighed in silver.

Job 28:16 It cannot be bought with the gold of Ophir, with precious onyx or sapphires.

Job 28:17 Neither gold nor crystal can compare with it, nor can it be had for jewels of gold.

Job 28:18 Coral and jasper are not worthy of mention; the price of wisdom is beyond rubies.

Job 28:19 The topaz of Cush cannot compare with it; it cannot be bought with pure gold.

Job 28:20 “Where then does wisdom come from? Where does understanding dwell?

Job 28:21 It is hidden from the eyes of every living thing, concealed even from the birds of the air.

Job 28:22 Destruction and Death say,`Only a rumour of it has reached our ears.’

Job 28:23 God understands the way to it and he alone knows where it dwells,

Job 28:24 for he views the ends of the earth and sees everything under the heavens.

Job 28:25 When he established the force of the wind and measured out the waters,

Job 28:26 when he made a decree for the rain and a path for the thunderstorm,

Job 28:27 then he looked at wisdom and appraised it; he confirmed it and tested it.

Job 28:28 And he said to man,`The fear of the Lord—that is wisdom, and to shun evil is understanding.’“

Job 29:1 Job continued his discourse:

Job 29:2 “How I long for the months gone by, for the days when God watched over me,

Job 29:3 when his lamp shone upon my head and by his light I walked through darkness!

Job 29:4 Oh, for the days when I was in my prime, when God’s intimate friendship blessed my house,

Job 29:5 when the Almighty was still with me and my children were around me,

Job 29:6 when my path was drenched with cream and the rock poured out for me streams of olive oil.

Job 29:7 “When I went to the gate of the city and took my seat in the public square,

Job 29:8 the young men saw me and stepped aside and the old men rose to their feet;

Job 29:9 the chief men refrained from speaking and covered their mouths with their hands;

Job 29:10 the voices of the nobles were hushed, and their tongues stuck to the roof of their mouths.

Job 29:11 Whoever heard me spoke well of me, and those who saw me commended me,

Job 29:12 because I rescued the poor who cried for help, and the fatherless who had none to assist him.

Job 29:13 The man who was dying blessed me; I made the widow’s heart sing.

Job 29:14 I put on righteousness as my clothing; justice was my robe and my turban.

Job 29:15 I was eyes to the blind and feet to the lame.

Job 29:16 I was a father to the needy; I took up the case of the stranger.

Job 29:17 I broke the fangs of the wicked and snatched the victims from their teeth.

Job 29:18 “I thought,`I shall die in my own house, my days as numerous as the grains of sand.

Job 29:19 My roots will reach to the water, and the dew will lie all night on my branches.

Job 29:20 My glory will remain fresh in me, the bow ever new in my hand.’

Job 29:21 “Men listened to me expectantly, waiting in silence for my counsel.

Job 29:22 After I had spoken, they spoke no more; my words fell gently on their ears.

Job 29:23 They waited for me as for showers and drank in my words as the spring rain.

Job 29:24 When I smiled at them, they scarcely believed it; the light of my face was precious to them.

Job 29:25 I chose the way for them and sat as their chief; I dwelt as a king among his troops; I was like one who comforts mourners.

Job 30:1 “But now they mock me, men younger than I, whose fathers I would have disdained to put with my sheep dogs.

Job 30:2 Of what use was the strength of their hands to me, since their vigour had gone from them?

Job 30:3 Haggard from want and hunger, they roamed the parched land in desolate wastelands at night.

Job 30:4 In the brush they gathered salt herbs, and their food was the root of the broom tree.

Job 30:5 They were banished from their fellow-men, shouted at as if they were thieves.

Job 30:6 They were forced to live in the dry stream beds, among the rocks and in holes in the ground.

Job 30:7 They brayed among the bushes and huddled in the undergrowth.

Job 30:8 A base and nameless brood, they were driven out of the land.

Job 30:9 “And now their sons mock me in song; I have become a byword among them.

Job 30:10 They detest me and keep their distance; they do not hesitate to spit in my face.

Job 30:11 Now that God has unstrung my bow and afflicted me, they throw off restraint in my presence.

Job 30:12 On my right the tribe attacks; they lay snares for my feet, they build their siege ramps against me.

Job 30:13 They break up my road; they succeed in destroying me—without anyone’s helping them.

Job 30:14 They advance as through a gaping breach; amid the ruins they come rolling in.

Job 30:15 Terrors overwhelm me; my dignity is driven away as by the wind, my safety vanishes like a cloud.

Job 30:16 “And now my life ebbs away; days of suffering grip me.

Job 30:17 Night pierces my bones; my gnawing pains never rest.

Job 30:18 In his great power [God] becomes like clothing to me; he binds me like the neck of my garment.

Job 30:19 He throws me into the mud, and I am reduced to dust and ashes.

Job 30:20 “I cry out to you, O God, but you do not answer; I stand up, but you merely look at me.

Job 30:21 You turn on me ruthlessly; with the might of your hand you attack me.

Job 30:22 You snatch me up and drive me before the wind; you toss me about in the storm.

Job 30:23 I know you will bring me down to death, to the place appointed for all the living.

Job 30:24 “Surely no-one lays a hand on a broken man when he cries for help in his distress.

Job 30:25 Have I not wept for those in trouble? Has not my soul grieved for the poor?

Job 30:26 Yet when I hoped for good, evil came; when I looked for light, then came darkness.

Job 30:27 The churning inside me never stops; days of suffering confront me.

Job 30:28 I go about blackened, but not by the sun; I stand up in the assembly and cry for help.

Job 30:29 I have become a brother of jackals, a companion of owls.

Job 30:30 My skin grows black and peels; my body burns with fever.

Job 30:31 My harp is tuned to mourning, and my flute to the sound of wailing.

Job 31:1 “I made a covenant with my eyes not to look lustfully at a girl.

Job 31:2 For what is man’s lot from God above, his heritage from the Almighty on high?

Job 31:3 Is it not ruin for the wicked, disaster for those who do wrong?

Job 31:4 Does he not see my ways and count my every step?

Job 31:5 “If I have walked in falsehood or my foot has hurried after deceit—

Job 31:6 let God weigh me in honest scales and he will know that I am blameless—

Job 31:7 if my steps have turned from the path, if my heart has been led by my eyes, or if my hands have been defiled,

Job 31:8 then may others eat what I have sown, and may my crops be uprooted.

Job 31:9 “If my heart has been enticed by a woman, or if I have lurked at my neighbour’s door,

Job 31:10 then may my wife grind another man’s grain, and may other men sleep with her.

Job 31:11 For that would have been shameful, a sin to be judged.

Job 31:12 It is a fire that burns to Destruction; it would have uprooted my harvest.

Job 31:13 “If I have denied justice to my menservants and maidservants when they had a grievance against me,

Job 31:14 what will I do when God confronts me? What will I answer when called to account?

Job 31:15 Did not he who made me in the womb make them? Did not the same one form us both within our mothers?

Job 31:16 “If I have denied the desires of the poor or let the eyes of the widow grow weary,

Job 31:17 if I have kept my bread to myself, not sharing it with the fatherless—

Job 31:18 but from my youth I reared him as would a father, and from my birth I guided the widow—

Job 31:19 if I have seen anyone perishing for lack of clothing, or a needy man without a garment,

Job 31:20 and his heart did not bless me for warming him with the fleece from my sheep, Job 31:21 if I have raised my hand against the fatherless, knowing that I had influence in court,

Job 31:22 then let my arm fall from the shoulder, let it be broken off at the joint.

Job 31:23 For I dreaded destruction from God, and for fear of his splendour I could not do such things.

Job 31:24 “If I have put my trust in gold or said to pure gold,`You are my security,’

Job 31:25 if I have rejoiced over my great wealth, the fortune my hands had gained,

Job 31:26 if I have regarded the sun in its radiance or the moon moving in splendour,

Job 31:27 so that my heart was secretly enticed and my hand offered them a kiss of homage,

Job 31:28 then these also would be sins to be judged, for I would have been unfaithful to God on high.

Job 31:29 “If I have rejoiced at my enemy’s misfortune or gloated over the trouble that came to him—

Job 31:30 I have not allowed my mouth to sin by invoking a curse against his life—

Job 31:31 if the men of my household have never said,`Who has not had his fill of Job’s meat?’—

Job 31:32 but no stranger had to spend the night in the street, for my door was always open to the traveller—

Job 31:33 if I have concealed my sin as men do, by hiding my guilt in my heart

Job 31:34 because I so feared the crowd and so dreaded the contempt of the clans that I kept silent and would not go outside—

Job 31:35 (“Oh, that I had someone to hear me! I sign now my defence— let the Almighty answer me; let my accuser put his indictment in writing.

Job 31:36 Surely I would wear it on my shoulder, I would put it on like a crown.

Job 31:37 I would give him an account of my every step; like a prince I would approach him.)—

Job 31:38 “if my land cries out against me and all its furrows are wet with tears,

Job 31:39 if I have devoured its yield without payment or broken the spirit of its tenants,

Job 31:40 then let briers come up instead of wheat and weeds instead of barley.” The words of Job are ended.

Job 32:1 So these three men stopped answering Job, because he was righteous in his own eyes.

Job 32:2 But Elihu son of Barakel the Buzite, of the family of Ram, became very angry with Job for justifying himself rather than God.

Job 32:3 He was also angry with the three friends, because they had found no way to refute Job, and yet had condemned him.

Job 32:4 Now Elihu had waited before speaking to Job because they were older than he.

Job 32:5 But when he saw that the three men had nothing more to say, his anger was aroused.

Job 32:6 So Elihu son of Barakel the Buzite said: “I am young in years, and you are old; that is why I was fearful, not daring to tell you what I know.

Job 32:7 I thought,`Age should speak; advanced years should teach wisdom.’

Job 32:8 But it is the spirit in a man, the breath of the Almighty, that gives him understanding.

Job 32:9 It is not only the old who are wise, not only the aged who understand what is right.

Job 32:10 “Therefore I say: Listen to me; I too will tell you what I know.

Job 32:11 I waited while you spoke, I listened to your reasoning; while you were searching for words,

Job 32:12 I gave you my full attention. But not one of you has proved Job wrong; none of you has answered his arguments.

Job 32:13 Do not say,`We have found wisdom; let God refute him, not man.’

Job 32:14 But Job has not marshalled his words against me, and I will not answer him with your arguments.

Job 32:15 “They are dismayed and have no more to say; words have failed them.

Job 32:16 Must I wait, now that they are silent, now that they stand there with no reply?

Job 32:17 I too will have my say; I too will tell what I know.

Job 32:18 For I am full of words, and the spirit within me compels me;

Job 32:19 inside I am like bottled-up wine, like new wineskins ready to burst.

Job 32:20 I must speak and find relief; I must open my lips and reply.

Job 32:21 I will show partiality to no-one, nor will I flatter any man;

Job 32:22 for if I were skilled in flattery, my Maker would soon take me away.

Job 33:1 “But now, Job, listen to my words; pay attention to everything I say.

Job 33:2 I am about to open my mouth; my words are on the tip of my tongue.

Job 33:3 My words come from an upright heart; my lips sincerely speak what I know.

Job 33:4 The Spirit of God has made me; the breath of the Almighty gives me life.

Job 33:5 Answer me then, if you can; prepare yourself and confront me.

Job 33:6 I am just like you before God; I too have been taken from clay.

Job 33:7 No fear of me should alarm you, nor should my hand be heavy upon you.

Job 33:8 “But you have said in my hearing—I heard the very words—

Job 33:9 `I am pure and without sin; I am clean and free from guilt.

Job 33:10 Yet God has found fault with me; he considers me his enemy.

Job 33:11 He fastens my feet in shackles; he keeps close watch on all my paths.’

Job 33:12 “But I tell you, in this you are not right, for God is greater than man.

Job 33:13 Why do you complain to him that he answers none of man’s words?

Job 33:14 For God does speak—now one way, now another—though man may not perceive it.

Job 33:15 In a dream, in a vision of the night, when deep sleep falls on men as they slumber in their beds,

Job 33:16 he may speak in their ears and terrify them with warnings,

Job 33:17 to turn man from wrongdoing and keep him from pride,

Job 33:18 to preserve his soul from the pit, his life from perishing by the sword.

Job 33:19 Or a man may be chastened on a bed of pain with constant distress in his bones,

Job 33:20 so that his very being finds food repulsive and his soul loathes the choicest meal.

Job 33:21 His flesh wastes away to nothing, and his bones, once hidden, now stick out.

Job 33:22 His soul draws near to the pit, and his life to the messengers of death.

Job 33:23 “Yet if there is an angel on his side as a mediator, one out of a thousand, to tell a man what is right for him,

Job 33:24 to be gracious to him and say,`Spare him from going down to the pit; I have found a ransom for him’—

Job 33:25 then his flesh is renewed like a child’s; it is restored as in the days of his youth.

Job 33:26 He prays to God and finds favour with him, he sees God’s face and shouts for joy; he is restored by God to his righteous state.

Job 33:27 Then he comes to men and says,`I have sinned, and perverted what was right, but I did not get what I deserved.

Job 33:28 He redeemed my soul from going down to the pit, and I shall live to enjoy the light.’

Job 33:29 “God does all these things to a man—twice, even three times—

Job 33:30 to turn back his soul from the pit, that the light of life may shine on him.

Job 33:31 “Pay attention, Job, and listen to me; be silent, and I will speak.

Job 33:32 If you have anything to say, answer me; speak up, for I want you to be cleared.

Job 33:33 But if not, then listen to me; be silent, and I will teach you wisdom.”

Job 34:1 Then Elihu said:

Job 34:2 “Hear my words, you wise men; listen to me, you men of learning.

Job 34:3 For the ear tests words as the tongue tastes food.

Job 34:4 Let us discern for ourselves what is right; let us learn together what is good.

Job 34:5 “Job says,`I am innocent, but God denies me justice.

Job 34:6 Although I am right, I am considered a liar; although I am guiltless, his arrow inflicts an incurable wound.’

Job 34:7 What man is like Job, who drinks scorn like water?

Job 34:8 He keeps company with evildoers; he associates with wicked men.

Job 34:9 For he says,`It profits a man nothing when he tries to please God.’

Job 34:10 “So listen to me, you men of understanding. Far be it from God to do evil, from the Almighty to do wrong.

Job 34:11 He repays a man for what he has done; he brings upon him what his conduct deserves.

Job 34:12 It is unthinkable that God would do wrong, that the Almighty would pervert justice.

Job 34:13 Who appointed him over the earth? Who put him in charge of the whole world?

Job 34:14 If it were his intention and he withdrew his spirit and breath,

Job 34:15 all mankind would perish together and man would return to the dust.

Job 34:16 “If you have understanding, hear this; listen to what I say.

Job 34:17 Can he who hates justice govern? Will you condemn the just and mighty One?

Job 34:18 Is he not the One who says to kings,`You are worthless,’ and to nobles,`You are wicked,’

Job 34:19 who shows no partiality to princes and does not favour the rich over the poor, for they are all the work of his hands?

Job 34:20 They die in an instant, in the middle of the night; the people are shaken and they pass away; the mighty are removed without human hand.

Job 34:21 “His eyes are on the ways of men; he sees their every step.

Job 34:22 There is no dark place, no deep shadow, where evildoers can hide.

Job 34:23 God has no need to examine men further, that they should come before him for judgment.

Job 34:24 Without enquiry he shatters the mighty and sets up others in their place.

Job 34:25 Because he takes note of their deeds, he overthrows them in the night and they are crushed.

Job 34:26 He punishes them for their wickedness where everyone can see them,

Job 34:27 because they turned from following him and had no regard for any of his ways.

Job 34:28 They caused the cry of the poor to come before him, so that he heard the cry of the needy.

Job 34:29 But if he remains silent, who can condemn him? If he hides his face, who can see him? Yet he is over man and nation alike,

Job 34:30 to keep a godless man from ruling, from laying snares for the people.

Job 34:31 “Suppose a man says to God,`I am guilty but will offend no more.

Job 34:32 Teach me what I cannot see; if I have done wrong, I will not do so again.'

Job 34:33 Should God then reward you on your terms, when you refuse to repent? You must decide, not I; so tell me what you know.

Job 34:34 "Men of understanding declare, wise men who hear me say to me,

Job 34:35 `Job speaks without knowledge; his words lack insight.'

Job 34:36 Oh, that Job might be tested to the utmost for answering like a wicked man!

Job 34:37 To his sin he adds rebellion; scornfully he claps his hands among us and multiplies his words against God."

Job 35:1 Then Elihu said:

Job 35:2 "Do you think this is just? You say,`I shall be cleared by God.'

Job 35:3 Yet you ask him,`What profit is it to me, and what do I gain by not sinning?'

Job 35:4 "I would like to reply to you and to your friends with you.

Job 35:5 Look up at the heavens and see; gaze at the clouds so high above you.

Job 35:6 If you sin, how does that affect him? If your sins are many, what does that do to him?

Job 35:7 If you are righteous, what do you give to him, or what does he receive from your hand?

Job 35:8 Your wickedness affects only a man like yourself, and your righteousness only the sons of men.

Job 35:9 "Men cry out under a load of oppression; they plead for relief from the arm of the powerful.

Job 35:10 But no-one says,`Where is God my Maker, who gives songs in the night,

Job 35:11 who teaches more to us than to the beasts of the earth and makes us wiser than the birds of the air?'

Job 35:12 He does not answer when men cry out because of the arrogance of the wicked.

Job 35:13 Indeed, God does not listen to their empty plea; the Almighty pays no attention to it.

Job 35:14 How much less, then, will he listen when you say that you do not see him, that your case is before him and you must wait for him,

Job 35:15 and further, that his anger never punishes and he does not take the least notice of wickedness.

Job 35:16 So Job opens his mouth with empty talk; without knowledge he multiplies words."

Job 36:1 Elihu continued:

Job 36:2 “Bear with me a little longer and I will show you that there is more to be said on God’s behalf.

Job 36:3 I get my knowledge from afar; I will ascribe justice to my Maker.

Job 36:4 Be assured that my words are not false; one perfect in knowledge is with you.

Job 36:5 “God is mighty, but does not despise men; he is mighty, and firm in his purpose.

Job 36:6 He does not keep the wicked alive but gives the afflicted their rights.

Job 36:7 He does not take his eyes off the righteous; he enthrones them with kings and exalts them for ever.

Job 36:8 But if men are bound in chains, held fast by cords of affliction,

Job 36:9 he tells them what they have done—that they have sinned arrogantly.

Job 36:10 He makes them listen to correction and commands them to repent of their evil.

Job 36:11 If they obey and serve him, they will spend the rest of their days in prosperity and their years in contentment.

Job 36:12 But if they do not listen, they will perish by the sword and die without knowledge.

Job 36:13 “The godless in heart harbour resentment; even when he fetters them, they do not cry for help.

Job 36:14 They die in their youth, among male prostitutes of the shrines.

Job 36:15 But those who suffer he delivers in their suffering; he speaks to them in their affliction.

Job 36:16 “He is wooing you from the jaws of distress to a spacious place free from restriction, to the comfort of your table laden with choice food.

Job 36:17 But now you are laden with the judgment due to the wicked; judgment and justice have taken hold of you.

Job 36:18 Be careful that no-one entices you by riches; do not let a large bribe turn you aside.

Job 36:19 Would your wealth or even all your mighty efforts sustain you so you would not be in distress?

Job 36:20 Do not long for the night, to drag people away from their homes.

Job 36:21 Beware of turning to evil, which you seem to prefer to affliction.

Job 36:22 “God is exalted in his power. Who is a teacher like him?

Job 36:23 Who has prescribed his ways for him, or said to him,`You have done wrong’?

Job 36:24 Remember to extol his work, which men have praised in song.

Job 36:25 All mankind has seen it; men gaze on it from afar.

Job 36:26 How great is God—beyond our understanding! The number of his years is past finding out.

Job 36:27 “He draws up the drops of water, which distil as rain to the streams;

Job 36:28 the clouds pour down their moisture and abundant showers fall on mankind.

Job 36:29 Who can understand how he spreads out the clouds, how he thunders from his pavilion?

Job 36:30 See how he scatters his lightning about him, bathing the depths of the sea.

Job 36:31 This is the way he governs the nations and provides food in abundance.

Job 36:32 He fills his hands with lightning and commands it to strike its mark.

Job 36:33 His thunder announces the coming storm; even the cattle make known its approach.

Job 37:1 “At this my heart pounds and leaps from its place.

Job 37:2 Listen! Listen to the roar of his voice, to the rumbling that comes from his mouth.

Job 37:3 He unleashes his lightning beneath the whole heaven and sends it to the ends of the earth.

Job 37:4 After that comes the sound of his roar; he thunders with his majestic voice. When his voice resounds, he holds nothing back.

Job 37:5 God’s voice thunders in marvellous ways; he does great things beyond our understanding.

Job 37:6 He says to the snow,`Fall on the earth,’ and to the rain shower,`Be a mighty downpour.’

Job 37:7 So that all men he has made may know his work, he stops every man from his labour.

Job 37:8 The animals take cover; they remain in their dens.

Job 37:9 The tempest comes out from its chamber, the cold from the driving winds.

Job 37:10 The breath of God produces ice, and the broad waters become frozen.

Job 37:11 He loads the clouds with moisture; he scatters his lightning through them.

Job 37:12 At his direction they swirl around over the face of the whole earth to do whatever he commands them.

Job 37:13 He brings the clouds to punish men, or to water his earth and show his love.

Job 37:14 “Listen to this, Job; stop and consider God’s wonders.

Job 37:15 Do you know how God controls the clouds and makes his lightning flash?

Job 37:16 Do you know how the clouds hang poised, those wonders of him who is perfect in knowledge?

Job 37:17 You who swelter in your clothes when the land lies hushed under the south wind,

Job 37:18 can you join him in spreading out the skies, hard as a mirror of cast bronze?

Job 37:19 “Tell us what we should say to him; we cannot draw up our case because of our darkness.

Job 37:20 Should he be told that I want to speak? Would any man ask to be swallowed up?

Job 37:21 Now no-one can look at the sun, bright as it is in the skies after the wind has swept them clean.

Job 37:22 Out of the north he comes in golden splendour; God comes in awesome majesty.

Job 37:23 The Almighty is beyond our reach and exalted in power; in his justice and great righteousness, he does not oppress.

Job 37:24 Therefore, men revere him, for does he not have regard for all the wise in heart?”

Job 38:1 Then the LORD answered Job out of the storm. He said:

Job 38:2 “Who is this that darkens my counsel with words without knowledge?

Job 38:3 Brace yourself like a man; I will question you, and you shall answer me.

Job 38:4 “Where were you when I laid the earth’s foundation? Tell me, if you understand.

Job 38:5 Who marked off its dimensions? Surely you know! Who stretched a measuring line across it?

Job 38:6 On what were its footings set, or who laid its cornerstone—

Job 38:7 while the morning stars sang together and all the angels shouted for joy?

Job 38:8 “Who shut up the sea behind doors when it burst forth from the womb,

Job 38:9 when I made the clouds its garment and wrapped it in thick darkness,

Job 38:10 when I fixed limits for it and set its doors and bars in place,

Job 38:11 when I said,`This far you may come and no farther; here is where your proud waves halt’?

Job 38:12 “Have you ever given orders to the morning, or shown the dawn its place,

Job 38:13 that it might take the earth by the edges and shake the wicked out of it?

Job 38:14 The earth takes shape like clay under a seal; its features stand out like those of a garment.

Job 38:15 The wicked are denied their light, and their upraised arm is broken.

Job 38:16 “Have you journeyed to the springs of the sea or walked in the recesses of the deep?

Job 38:17 Have the gates of death been shown to you? Have you seen the gates of the shadow of death?

Job 38:18 Have you comprehended the vast expanses of the earth? Tell me, if you know all this.

Job 38:19 “What is the way to the abode of light? And where does darkness reside?

Job 38:20 Can you take them to their places? Do you know the paths to their dwellings?

Job 38:21 Surely you know, for you were already born! You have lived so many years!

Job 38:22 “Have you entered the storehouses of the snow or seen the storehouses of the hail,

Job 38:23 which I reserve for times of trouble, for days of war and battle?

Job 38:24 What is the way to the place where the lightning is dispersed, or the place where the east winds are scattered over the earth?

Job 38:25 Who cuts a channel for the torrents of rain, and a path for the thunderstorm,

Job 38:26 to water a land where no man lives, a desert with no-one in it,

Job 38:27 to satisfy a desolate wasteland and make it sprout with grass?

Job 38:28 Does the rain have a father? Who fathers the drops of dew?

Job 38:29 From whose womb comes the ice? Who gives birth to the frost from the heavens

Job 38:30 when the waters become hard as stone, when the surface of the deep is frozen?

Job 38:31 “Can you bind the beautiful Pleiades? Can you loose the cords of Orion?

Job 38:32 Can you bring forth the constellations in their seasons or lead out the Bear with its cubs?

Job 38:33 Do you know the laws of the heavens? Can you set up [God’s] dominion over the earth?

Job 38:34 “Can you raise your voice to the clouds and cover yourself with a flood of water?

Job 38:35 Do you send the lightning bolts on their way? Do they report to you,`Here we are’?

Job 38:36 Who endowed the heart with wisdom or gave understanding to the mind?

Job 38:37 Who has the wisdom to count the clouds? Who can tip over the water jars of the heavens

Job 38:38 when the dust becomes hard and the clods of earth stick together?

Job 38:39 “Do you hunt the prey for the lioness and satisfy the hunger of the lions

Job 38:40 when they crouch in their dens or lie in wait in a thicket?

Job 38:41 Who provides food for the raven when its young cry out to God and wander about for lack of food?

Job 39:1 “Do you know when the mountain goats give birth? Do you watch when the doe bears her fawn?

Job 39:2 Do you count the months till they bear? Do you know the time they give birth?

Job 39:3 They crouch down and bring forth their young; their labour pains are ended.

Job 39:4 Their young thrive and grow strong in the wilds; they leave and do not return.

Job 39:5 “Who let the wild donkey go free? Who untied his ropes?

Job 39:6 I gave him the wasteland as his home, the salt flats as his habitat.

Job 39:7 He laughs at the commotion in the town; he does not hear a driver’s shout.

Job 39:8 He ranges the hills for his pasture and searches for any green thing.

Job 39:9 “Will the wild ox consent to serve you? Will he stay by your manger at night?

Job 39:10 Can you hold him to the furrow with a harness? Will he till the valleys behind you?

Job 39:11 Will you rely on him for his great strength? Will you leave your heavy work to him?

Job 39:12 Can you trust him to bring in your grain and gather it to your threshing-floor?

Job 39:13 “The wings of the ostrich flap joyfully, but they cannot compare with the pinions and feathers of the stork.

Job 39:14 She lays her eggs on the ground and lets them warm in the sand,

Job 39:15 unmindful that a foot may crush them, that some wild animal may trample them.

Job 39:16 She treats her young harshly, as if they were not hers; she cares not that her labour was in vain,

Job 39:17 for God did not endow her with wisdom or give her a share of good sense.

Job 39:18 Yet when she spreads her feathers to run, she laughs at horse and rider.

Job 39:19 “Do you give the horse his strength or clothe his neck with a flowing mane?

Job 39:20 Do you make him leap like a locust, striking terror with his proud snorting?

Job 39:21 He paws fiercely, rejoicing in his strength, and charges into the fray.

Job 39:22 He laughs at fear, afraid of nothing; he does not shy away from the sword.

Job 39:23 The quiver rattles against his side, along with the flashing spear and lance.

Job 39:24 In frenzied excitement he eats up the ground; he cannot stand still when the trumpet sounds.

Job 39:25 At the blast of the trumpet he snorts,`Aha!’ He catches the scent of battle from afar, the shout of commanders and the battle cry.

Job 39:26 “Does the hawk take flight by your wisdom and spread his wings towards the south?

Job 39:27 Does the eagle soar at your command and build his nest on high?

Job 39:28 He dwells on a cliff and stays there at night; a rocky crag is his stronghold.

Job 39:29 From there he seeks out his food; his eyes detect it from afar.

Job 39:30 His young ones feast on blood, and where the slain are, there is he.”

Job 40:1 The LORD said to Job:

Job 40:2 “Will the one who contends with the Almighty correct him? Let him who accuses God answer him!”

Job 40:3 Then Job answered the LORD:

Job 40:4 “I am unworthy—how can I reply to you? I put my hand over my mouth.

Job 40:5 I spoke once, but I have no answer—twice, but I will say no more.”

Job 40:6 Then the LORD spoke to Job out of the storm:

Job 40:7 “Brace yourself like a man; I will question you, and you shall answer me.

Job 40:8 “Would you discredit my justice? Would you condemn me to justify yourself?

Job 40:9 Do you have an arm like God’s, and can your voice thunder like his?

Job 40:10 Then adorn yourself with glory and splendour, and clothe yourself in honour and majesty.

Job 40:11 Unleash the fury of your wrath, look at every proud man and bring him low,

Job 40:12 look at every proud man and humble him, crush the wicked where they stand.

Job 40:13 Bury them all in the dust together; shroud their faces in the grave.

Job 40:14 Then I myself will admit to you that your own right hand can save you.

Job 40:15 “Look at the behemoth, which I made along with you and which feeds on grass like an ox.

Job 40:16 What strength he has in his loins, what power in the muscles of his belly!

Job 40:17 His tail sways like a cedar; the sinews of his thighs are close-knit.

Job 40:18 His bones are tubes of bronze, his limbs like rods of iron.

Job 40:19 He ranks first among the works of God, yet his Maker can approach him with his sword.

Job 40:20 The hills bring him their produce, and all the wild animals play nearby.

Job 40:21 Under the lotus plant he lies, hidden among the reeds in the marsh.

Job 40:22 The lotuses conceal him in their shadow; the poplars by the stream surround him.

Job 40:23 When the river rages, he is not alarmed; he is secure, though the Jordan should surge against his mouth.

Job 40:24 Can anyone capture him by the eyes, or trap him and pierce his nose?

Job 41:1 “Can you pull in the leviathan with a fishhook or tie down his tongue with a rope?

Job 41:2 Can you put a cord through his nose or pierce his jaw with a hook?

Job 41:3 Will he keep begging you for mercy? Will he speak to you with gentle words?

Job 41:4 Will he make an agreement with you for you to take him as your slave for life?

Job 41:5 Can you make a pet of him like a bird or put him on a leash for your girls?

Job 41:6 Will traders barter for him? Will they divide him up among the merchants?

Job 41:7 Can you fill his hide with harpoons or his head with fishing spears?

Job 41:8 If you lay a hand on him, you will remember the struggle and never do it again!

Job 41:9 Any hope of subduing him is false; the mere sight of him is overpowering.

Job 41:10 No-one is fierce enough to rouse him. Who then is able to stand against me?

Job 41:11 Who has a claim against me that I must pay? Everything under heaven belongs to me.

Job 41:12 “I will not fail to speak of his limbs, his strength and his graceful form.

Job 41:13 Who can strip off his outer coat? Who would approach him with a bridle?

Job 41:14 Who dares open the doors of his mouth, ringed about with his fearsome teeth?

Job 41:15 His back has rows of shields tightly sealed together;

Job 41:16 each is so close to the next that no air can pass between.

Job 41:17 They are joined fast to one another; they cling together and cannot be parted.

Job 41:18 His snorting throws out flashes of light; his eyes are like the rays of dawn.

Job 41:19 Firebrands stream from his mouth; sparks of fire shoot out.

Job 41:20 Smoke pours from his nostrils as from a boiling pot over a fire of reeds.

Job 41:21 His breath sets coals ablaze, and flames dart from his mouth.

Job 41:22 Strength resides in his neck; dismay goes before him.

Job 41:23 The folds of his flesh are tightly joined; they are firm and immovable.

Job 41:24 His chest is hard as rock, hard as a lower millstone.

Job 41:25 When he rises up, the mighty are terrified; they retreat before his thrashing.

Job 41:26 The sword that reaches him has no effect, nor does the spear or the dart or the javelin.

Job 41:27 Iron he treats like straw and bronze like rotten wood.

Job 41:28 Arrows do not make him flee; slingstones are like chaff to him.

Job 41:29 A club seems to him but a piece of straw; he laughs at the rattling of the lance.

Job 41:30 His undersides are jagged potsherds, leaving a trail in the mud like a threshing-sledge.

Job 41:31 He makes the depths churn like a boiling cauldron and stirs up the sea like a pot of ointment.

Job 41:32 Behind him he leaves a glistening wake; one would think the deep had white hair.

Job 41:33 Nothing on earth is his equal—a creature without fear.

Job 41:34 He looks down on all that are haughty; he is king over all that are proud.”

Job 42:1 Then Job replied to the LORD:

Job 42:2 “I know that you can do all things; no plan of yours can be thwarted.

Job 42:3 [You asked,]`Who is this that obscures my counsel without knowledge?’ Surely I spoke of things I did not understand, things too wonderful for me to know.

Job 42:4 [“You said,]`Listen now, and I will speak; I will question you, and you shall answer me.’

Job 42:5 My ears had heard of you but now my eyes have seen you.

Job 42:6 Therefore I despise myself and repent in dust and ashes.”

Job 42:7 After the LORD had said these things to Job, he said to Eliphaz the Temanite, “I am angry with you and your two friends, because you have not spoken of me what is right, as my servant Job has.

Job 42:8 So now take seven bulls and seven rams and go to my servant Job and sacrifice a burnt offering for yourselves. My servant Job will pray for you, and I will accept his prayer and not deal with you according to your folly. You have not spoken of me what is right, as my servant Job has.”

Job 42:9 So Eliphaz the Temanite, Bildad the Shuhite and Zophar the Naamathite did what the LORD told them; and the LORD accepted Job’s prayer.

Job 42:10 After Job had prayed for his friends, the LORD made him prosperous again and gave him twice as much as he had before.

Job 42:11 All his brothers and sisters and everyone who had known him before came and ate with him in his house. They comforted and consoled him over all the trouble the LORD had brought upon him, and each one gave him a piece of silver and a gold ring.

Job 42:12 The LORD blessed the latter part of Job’s life more than the first. He had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen and a thousand donkeys.

Job 42:13 And he also had seven sons and three daughters.

Job 42:14 The first daughter he named Jemimah, the second Keziah and the third Keren-Happuch.

Job 42:15 Nowhere in all the land were there found women as beautiful as Job’s daughters, and their father granted them an inheritance along with their brothers.

Job 42:16 After this, Job lived a hundred and forty years; he saw his children and their children to the fourth generation.

Job 42:17 And so he died, old and full of years.

Psalms

1:1 Blessed is the man who does not walk in the counsel of the wicked or stand in the way of sinners or sit in the seat of mockers.

Psalms 1:2 But his delight is in the law of the LORD, and on his law he meditates day and night.

Psalms 1:3 He is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither. Whatever he does prospers.

Psalms 1:4 Not so the wicked! They are like chaff that the wind blows away.

Psalms 1:5 Therefore the wicked will not stand in the judgment, nor sinners in the assembly of the righteous.

Psalms 1:6 For the LORD watches over the way of the righteous, but the way of the wicked will perish.

Psalms 2:1 Why do the nations conspire and the peoples plot in vain?

Psalms 2:2 The kings of the earth take their stand and the rulers gather together against the LORD and against his Anointed One.

Psalms 2:3 “Let us break their chains,” they say, “and throw off their fetters.”

Psalms 2:4 The One enthroned in heaven laughs; the Lord scoffs at them.

Psalms 2:5 Then he rebukes them in his anger and terrifies them in his wrath, saying,

Psalms 2:6 “I have installed my King on Zion, my holy hill.”

Psalms 2:7 I will proclaim the decree of the LORD: He said to me, “You are my Son; today I have become your Father.

Psalms 2:8 Ask of me, and I will make the nations your inheritance, the ends of the earth your possession.

Psalms 2:9 You will rule them with an iron sceptre; you will dash them to pieces like pottery.”

Psalms 2:10 Therefore, you kings, be wise; be warned, you rulers of the earth.

Psalms 2:11 Serve the LORD with fear and rejoice with trembling.

Psalms 2:12 Kiss the Son, lest he be angry and you be destroyed in your way, for his wrath can flare up in a moment. Blessed are all who take refuge in him.

Psalms 3:1 [A psalm of David. When he fled from his son Absalom.] O LORD, how many are my foes! How many rise up against me!

Psalms 3:2 Many are saying of me, “God will not deliver him.” Selah

Psalms 3:3 But you are a shield around me, O LORD; you bestow glory on me and lift up my head.

Psalms 3:4 To the LORD I cry aloud, and he answers me from his holy hill. Selah

Psalms 3:5 I lie down and sleep; I wake again, because the LORD sustains me.

Psalms 3:6 I will not fear the tens of thousands drawn up against me on every side.

Psalms 3:7 Arise, O LORD! Deliver me, O my God! Strike all my enemies on the jaw; break the teeth of the wicked.

Psalms 3:8 From the LORD comes deliverance. May your blessing be on your people. Selah

Psalms 4:1 [For the director of music. With stringed instruments. A psalm of David.] Answer me when I call to you, O my righteous God. Give me relief from my distress; be merciful to me and hear my prayer.

Psalms 4:2 How long, O men, will you turn my glory into shame? How long will you love delusions and seek false gods? Selah

Psalms 4:3 Know that the LORD has set apart the godly for himself; the LORD will hear when I call to him.

Psalms 4:4 In your anger do not sin; when you are on your beds, search your hearts and be silent. Selah

Psalms 4:5 Offer right sacrifices and trust in the LORD.

Psalms 4:6 Many are asking, “Who can show us any good?” Let the light of your face shine upon us, O LORD.

Psalms 4:7 You have filled my heart with greater joy than when their grain and new wine abound.

Psalms 4:8 I will lie down and sleep in peace, for you alone, O LORD, make me dwell in safety.

Psalms 5:1 [For the director of music. For flutes. A psalm of David.] Give ear to my words, O LORD, consider my sighing.

Psalms 5:2 Listen to my cry for help, my King and my God, for to you I pray.

Psalms 5:3 In the morning, O LORD, you hear my voice; in the morning I lay my requests before you and wait in expectation.

Psalms 5:4 You are not a God who takes pleasure in evil; with you the wicked cannot dwell.

Psalms 5:5 The arrogant cannot stand in your presence; you hate all who do wrong.

Psalms 5:6 You destroy those who tell lies; bloodthirsty and deceitful men the LORD abhors.

Psalms 5:7 But I, by your great mercy, will come into your house; in reverence will I bow down towards your holy temple.

Psalms 5:8 Lead me, O LORD, in your righteousness because of my enemies—make straight your way before me.

Psalms 5:9 Not a word from their mouth can be trusted; their heart is filled with destruction. Their throat is an open grave; with their tongue they speak deceit.

Psalms 5:10 Declare them guilty, O God! Let their intrigues be their downfall. Banish them for their many sins, for they have rebelled against you.

Psalms 5:11 But let all who take refuge in you be glad; let them ever sing for joy. Spread your protection over them, that those who love your name may rejoice in you.

Psalms 5:12 For surely, O LORD, you bless the righteous; you surround them with your favour as with a shield.

Psalms 6:1 [For the director of music. With stringed instruments. According to sheminith. A psalm of David.] O LORD, do not rebuke me in your anger or discipline me in your wrath.

Psalms 6:2 Be merciful to me, LORD, for I am faint; O LORD, heal me, for my bones are in agony.

Psalms 6:3 My soul is in anguish. How long, O LORD, how long?

Psalms 6:4 Turn, O LORD, and deliver me; save me because of your unfailing love.

Psalms 6:5 No-one remembers you when he is dead. Who praises you from his grave?

Psalms 6:6 I am worn out from groaning; all night long I flood my bed with weeping and drench my couch with tears.

Psalms 6:7 My eyes grow weak with sorrow; they fail because of all my foes.

Psalms 6:8 Away from me, all you who do evil, for the LORD has heard my weeping.

Psalms 6:9 The LORD has heard my cry for mercy; the LORD accepts my prayer.

Psalms 6:10 All my enemies will be ashamed and dismayed; they will turn back in sudden disgrace.

Psalms 7:1 [A shiggaion of David, which he sang to the LORD concerning Cush, a Benjamite.] O LORD my God, I take refuge in you; save and deliver me from all who pursue me,

Psalms 7:2 or they will tear me like a lion and rip me to pieces with no-one to rescue me.

Psalms 7:3 O LORD my God, if I have done this and there is guilt on my hands—

Psalms 7:4 if I have done evil to him who is at peace with me or without cause have robbed my foe—

Psalms 7:5 then let my enemy pursue and overtake me; let him trample my life to the ground and make me sleep in the dust. Selah

Psalms 7:6 Arise, O LORD, in your anger; rise up against the rage of my enemies. Awake, my God; decree justice.

Psalms 7:7 Let the assembled peoples gather round you. Rule over them from on high;

Psalms 7:8 let the LORD judge the peoples. Judge me, O LORD, according to my righteousness, according to my integrity, O Most High.

Psalms 7:9 O righteous God, who searches minds and hearts, bring to an end the violence of the wicked and make the righteous secure.

Psalms 7:10 My shield is God Most High, who saves the upright in heart.

Psalms 7:11 God is a righteous judge, a God who expresses his wrath every day.

Psalms 7:12 If he does not relent, he will sharpen his sword; he will bend and string his bow.

Psalms 7:13 He has prepared his deadly weapons; he makes ready his flaming arrows.

Psalms 7:14 He who is pregnant with evil and conceives trouble gives birth to disillusionment.

Psalms 7:15 He who digs a hole and scoops it out falls into the pit he has made.

Psalms 7:16 The trouble he causes recoils on himself; his violence comes down on his own head.

Psalms 7:17 I will give thanks to the LORD because of his righteousness and will sing praise to the name of the LORD Most High.

Psalms 8:1 [For the director of music. According to gittith. A psalm of David.] O LORD, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens.

Psalms 8:2 From the lips of children and infants you have ordained praise because of your enemies, to silence the foe and the avenger.

Psalms 8:3 When I consider your heavens, the work of your fingers, the moon and the stars, which you have set in place,

Psalms 8:4 what is man that you are mindful of him, the son of man that you care for him?

Psalms 8:5 You made him a little lower than the heavenly beings and crowned him with glory and honour.

Psalms 8:6 You made him ruler over the works of your hands; you put everything under his feet:

Psalms 8:7 all flocks and herds, and the beasts of the field,

Psalms 8:8 the birds of the air, and the fish of the sea, all that swim the paths of the seas.

Psalms 8:9 O LORD, our Lord, how majestic is your name in all the earth!

Psalms 9:1 [For the director of music. To [the tune of] “The Death of the Son”. A psalm of David.] I will praise you, O LORD, with all my heart; I will tell of all your wonders.

Psalms 9:2 I will be glad and rejoice in you; I will sing praise to your name, O Most High.

Psalms 9:3 My enemies turn back; they stumble and perish before you.

Psalms 9:4 For you have upheld my right and my cause; you have sat on your throne, judging righteously.

Psalms 9:5 You have rebuked the nations and destroyed the wicked; you have blotted out their name for ever and ever.

Psalms 9:6 Endless ruin has overtaken the enemy, you have uprooted their cities; even the memory of them has perished.

Psalms 9:7 The LORD reigns for ever; he has established his throne for judgment.

Psalms 9:8 He will judge the world in righteousness; he will govern the peoples with justice.

Psalms 9:9 The LORD is a refuge for the oppressed, a stronghold in times of trouble.

Psalms 9:10 Those who know your name will trust in you, for you, LORD, have never forsaken those who seek you.

Psalms 9:11 Sing praises to the LORD, enthroned in Zion; proclaim among the nations what he has done.

Psalms 9:12 For he who avenges blood remembers; he does not ignore the cry of the afflicted.

Psalms 9:13 O LORD, see how my enemies persecute me! Have mercy and lift me up from the gates of death,

Psalms 9:14 that I may declare your praises in the gates of the Daughter of Zion and there rejoice in your salvation.

Psalms 9:15 The nations have fallen into the pit they have dug; their feet are caught in the net they have hidden.

Psalms 9:16 The LORD is known by his justice; the wicked are ensnared by the work of their hands. Higgaion. Selah

Psalms 9:17 The wicked return to the grave, all the nations that forget God.

Psalms 9:18 But the needy will not always be forgotten, nor the hope of the afflicted ever perish.

Psalms 9:19 Arise, O LORD, let not man triumph; let the nations be judged in your presence.

Psalms 9:20 Strike them with terror, O LORD; let the nations know they are but men. Selah

Psalms 10:1 Why, O LORD, do you stand far off? Why do you hide yourself in times of trouble?

Psalms 10:2 In his arrogance the wicked man hunts down the weak, who are caught in the schemes he devises.

Psalms 10:3 He boasts of the cravings of his heart; he blesses the greedy and reviles the LORD.

Psalms 10:4 In his pride the wicked does not seek him; in all his thoughts there is no room for God.

Psalms 10:5 His ways are always prosperous; he is haughty and your laws are far from him; he sneers at all his enemies.

Psalms 10:6 He says to himself, “Nothing will shake me; I’ll always be happy and never have trouble.”

Psalms 10:7 His mouth is full of curses and lies and threats; trouble and evil are under his tongue.

Psalms 10:8 He lies in wait near the villages; from ambush he murders the innocent, watching in secret for his victims.

Psalms 10:9 He lies in wait like a lion in cover; he lies in wait to catch the helpless; he catches the helpless and drags them off in his net.

Psalms 10:10 His victims are crushed, they collapse; they fall under his strength.

Psalms 10:11 He says to himself, “God has forgotten; he covers his face and never sees.”

Psalms 10:12 Arise, LORD! Lift up your hand, O God. Do not forget the helpless.

Psalms 10:13 Why does the wicked man revile God? Why does he say to himself, “He won’t call me to account”?

Psalms 10:14 But you, O God, do see trouble and grief; you consider it to take it in hand. The victim commits himself to you; you are the helper of the fatherless.

Psalms 10:15 Break the arm of the wicked and evil man; call him to account for his wickedness that would not be found out.

Psalms 10:16 The LORD is King for ever and ever; the nations will perish from his land.

Psalms 10:17 You hear, O LORD, the desire of the afflicted; you encourage them, and you listen to their cry,

Psalms 10:18 defending the fatherless and the oppressed, in order that man, who is of the earth, may terrify no more.

Psalms 11:1 [For the director of music. Of David.] In the LORD I take refuge. How then can you say to me: “Flee like a bird to your mountain.

Psalms 11:2 For look, the wicked bend their bows; they set their arrows against the strings to shoot from the shadows at the upright in heart.

Psalms 11:3 When the foundations are being destroyed, what can the righteous do?”

Psalms 11:4 The LORD is in his holy temple; the LORD is on his heavenly throne. He observes the sons of men; his eyes examine them.

Psalms 11:5 The LORD examines the righteous, but the wicked and those who love violence his soul hates.

Psalms 11:6 On the wicked he will rain fiery coals and burning sulphur; a scorching wind will be their lot.

Psalms 11:7 For the LORD is righteous, he loves justice; upright men will see his face.

Psalms 12:1 [For the director of music. According to sheminith. A psalm of David.] Help, LORD, for the godly are no more; the faithful have vanished from among men.

Psalms 12:2 Everyone lies to his neighbour; their flattering lips speak with deception.

Psalms 12:3 May the LORD cut off all flattering lips and every boastful tongue

Psalms 12:4 that says, “We will triumph with our tongues; we own our lips— who is our master?”

Psalms 12:5 “Because of the oppression of the weak and the groaning of the needy, I will now arise,” says the LORD. “I will protect them from those who malign them.”

Psalms 12:6 And the words of the LORD are flawless, like silver refined in a furnace of clay, purified seven times.

Psalms 12:7 O LORD, you will keep us safe and protect us from such people for ever.

Psalms 12:8 The wicked freely strut about when what is vile is honoured among men.

Psalms 13:1 [For the director of music. A psalm of David.] How long, O LORD? Will you forget me for ever? How long will you hide your face from me?

Psalms 13:2 How long must I wrestle with my thoughts and every day have sorrow in my heart? How long will my enemy triumph over me?

Psalms 13:3 Look on me and answer, O LORD my God. Give light to my eyes, or I will sleep in death;

Psalms 13:4 my enemy will say, “I have overcome him,” and my foes will rejoice when I fall.

Psalms 13:5 But I trust in your unfailing love; my heart rejoices in your salvation.

Psalms 13:6 I will sing to the LORD, for he has been good to me.

Psalms 14:1 [For the director of music. Of David.] The fool says in his heart, “There is no God.” They are corrupt, their deeds are vile; there is no-one who does good.

Psalms 14:2 The LORD looks down from heaven on the sons of men to see if there are any who understand, any who seek God.

Psalms 14:3 All have turned aside, they have together become corrupt; there is no-one who does good, not even one.

Psalms 14:4 Will evildoers never learn—those who devour my people as men eat bread and who do not call on the LORD?

Psalms 14:5 There they are, overwhelmed with dread, for God is present in the company of the righteous.

Psalms 14:6 You evildoers frustrate the plans of the poor, but the LORD is their refuge.

Psalms 14:7 Oh, that salvation for Israel would come out of Zion! When the LORD restores the fortunes of his people, let Jacob rejoice and Israel be glad!

Psalms 15:1 [A psalm of David.] LORD, who may dwell in your sanctuary? Who may live on your holy hill?

Psalms 15:2 He whose walk is blameless and who does what is righteous, who speaks the truth from his heart

Psalms 15:3 and has no slander on his tongue, who does his neighbour no wrong and casts no slur on his fellow-man,

Psalms 15:4 who despises a vile man but honours those who fear the LORD, who keeps his oath even when it hurts,

Psalms 15:5 who lends his money without usury and does not accept a bribe against the innocent. He who does these things will never be shaken.

Psalms 16:1 [A miktam of David.] Keep me safe, O God, for in you I take refuge.

Psalms 16:2 I said to the LORD, “You are my Lord; apart from you I have no good thing.”

Psalms 16:3 As for the saints who are in the land, they are the glorious ones in whom is all my delight.

Psalms 16:4 The sorrows of those will increase who run after other gods. I will not pour out their libations of blood or take up their names on my lips.

Psalms 16:5 LORD, you have assigned me my portion and my cup; you have made my lot secure.

Psalms 16:6 The boundary lines have fallen for me in pleasant places; surely I have a delightful inheritance.

Psalms 16:7 I will praise the LORD, who counsels me; even at night my heart instructs me.

Psalms 16:8 I have set the LORD always before me. Because he is at my right hand, I shall not be shaken.

Psalms 16:9 Therefore my heart is glad and my tongue rejoices; my body also will rest secure,

Psalms 16:10 because you will not abandon me to the grave, nor will you let your Holy One see decay.

Psalms 16:11 You have made known to me the path of life; you will fill me with joy in your presence, with eternal pleasures at your right hand.

Psalms 17:1 [A prayer of David.] Hear, O LORD, my righteous plea; listen to my cry. Give ear to my prayer—it does not rise from deceitful lips.

Psalms 17:2 May my vindication come from you; may your eyes see what is right.

Psalms 17:3 Though you probe my heart and examine me at night, though you test me, you will find nothing; I have resolved that my mouth will not sin.

Psalms 17:4 As for the deeds of men—by the word of your lips I have kept myself from the ways of the violent.

Psalms 17:5 My steps have held to your paths; my feet have not slipped.

Psalms 17:6 I call on you, O God, for you will answer me; give ear to me and hear my prayer.

Psalms 17:7 Show the wonder of your great love, you who save by your right hand those who take refuge in you from their foes.

Psalms 17:8 Keep me as the apple of your eye; hide me in the shadow of your wings

Psalms 17:9 from the wicked who assail me, from my mortal enemies who surround me.

Psalms 17:10 They close up their callous hearts, and their mouths speak with arrogance.

Psalms 17:11 They have tracked me down, they now surround me, with eyes alert, to throw me to the ground.

Psalms 17:12 They are like a lion hungry for prey, like a great lion crouching in cover.

Psalms 17:13 Rise up, O LORD, confront them, bring them down; rescue me from the wicked by your sword.

Psalms 17:14 O LORD, by your hand save me from such men, from men of this world whose reward is in this life. You still the hunger of those you cherish; their sons have plenty, and they store up wealth for their children.

Psalms 17:15 And I—in righteousness I shall see your face; when I awake, I shall be satisfied with seeing your likeness.

Psalms 18:1 [For the director of music. Of David the servant of the LORD. He sang to the LORD the words of this song when the LORD delivered him from the hand of all his enemies and from the hand of Saul. He said:] I love you, O LORD, my strength.

Psalms 18:2 The LORD is my rock, my fortress and my deliverer; my God is my rock, in whom I take refuge. He is my shield and the horn of my salvation, my stronghold.

Psalms 18:3 I call to the LORD, who is worthy of praise, and I am saved from my enemies.

Psalms 18:4 The cords of death entangled me; the torrents of destruction overwhelmed me.

Psalms 18:5 The cords of the grave coiled around me; the snares of death confronted me.

Psalms 18:6 In my distress I called to the LORD; I cried to my God for help. From his temple he heard my voice; my cry came before him, into his ears.

Psalms 18:7 The earth trembled and quaked, and the foundations of the mountains shook; they trembled because he was angry.

Psalms 18:8 Smoke rose from his nostrils; consuming fire came from his mouth, burning coals blazed out of it.

Psalms 18:9 He parted the heavens and came down; dark clouds were under his feet.

Psalms 18:10 He mounted the cherubim and flew; he soared on the wings of the wind.

Psalms 18:11 He made darkness his covering, his canopy around him—the dark rain clouds of the sky.

Psalms 18:12 Out of the brightness of his presence clouds advanced, with hailstones and bolts of lightning.

Psalms 18:13 The LORD thundered from heaven; the voice of the Most High resounded.

Psalms 18:14 He shot his arrows and scattered [the enemies], great bolts of lightning and routed them.

Psalms 18:15 The valleys of the sea were exposed and the foundations of the earth laid bare at your rebuke, O LORD, at the blast of breath from your nostrils.

Psalms 18:16 He reached down from on high and took hold of me; he drew me out of deep waters.

Psalms 18:17 He rescued me from my powerful enemy, from my foes, who were too strong for me.

Psalms 18:18 They confronted me in the day of my disaster, but the LORD was my support.

Psalms 18:19 He brought me out into a spacious place; he rescued me because he delighted in me.

Psalms 18:20 The LORD has dealt with me according to my righteousness; according to the cleanness of my hands he has rewarded me.

Psalms 18:21 For I have kept the ways of the LORD; I have not done evil by turning from my God.

Psalms 18:22 All his laws are before me; I have not turned away from his decrees.

Psalms 18:23 I have been blameless before him and have kept myself from sin.

Psalms 18:24 The LORD has rewarded me according to my righteousness, according to the cleanness of my hands in his sight.

Psalms 18:25 To the faithful you show yourself faithful, to the blameless you show yourself blameless,

Psalms 18:26 to the pure you show yourself pure, but to the crooked you show yourself shrewd.

Psalms 18:27 You save the humble but bring low those whose eyes are haughty.

Psalms 18:28 You, O LORD, keep my lamp burning; my God turns my darkness into light.

Psalms 18:29 With your help I can advance against a troop; with my God I can scale a wall.

Psalms 18:30 As for God, his way is perfect; the word of the LORD is flawless. He is a shield for all who take refuge in him.

Psalms 18:31 For who is God besides the LORD? And who is the Rock except our God?

Psalms 18:32 It is God who arms me with strength and makes my way perfect.

Psalms 18:33 He makes my feet like the feet of a deer; he enables me to stand on the heights.

Psalms 18:34 He trains my hands for battle; my arms can bend a bow of bronze.

Psalms 18:35 You give me your shield of victory, and your right hand sustains me; you stoop down to make me great.

Psalms 18:36 You broaden the path beneath me, so that my ankles do not turn over.

Psalms 18:37 I pursued my enemies and overtook them; I did not turn back till they were destroyed.

Psalms 18:38 I crushed them so that they could not rise; they fell beneath my feet.

Psalms 18:39 You armed me with strength for battle; you made my adversaries bow at my feet.

Psalms 18:40 You made my enemies turn their backs in flight, and I destroyed my foes.

Psalms 18:41 They cried for help, but there was no-one to save them—to the LORD, but he did not answer.

Psalms 18:42 I beat them as fine as dust borne on the wind; I poured them out like mud in the streets.

Psalms 18:43 You have delivered me from the attacks of the people; you have made me the head of nations; people I did not know are subject to me.

Psalms 18:44 As soon as they hear me, they obey me; foreigners cringe before me.

Psalms 18:45 They all lose heart; they come trembling from their strongholds.

Psalms 18:46 The LORD lives! Praise be to my Rock! Exalted be God my Saviour!

Psalms 18:47 He is the God who avenges me, who subdues nations under me,

Psalms 18:48 who saves me from my enemies. You exalted me above my foes; from violent men you rescued me.

Psalms 18:49 Therefore I will praise you among the nations, O LORD; I will sing praises to your name.

Psalms 18:50 He gives his king great victories; he shows unfailing kindness to his anointed, to David and his descendants for ever.

Psalms 19:1 [For the director of music. A psalm of David.] The heavens declare the glory of God; the skies proclaim the work of his hands.

Psalms 19:2 Day after day they pour forth speech; night after night they display knowledge.

Psalms 19:3 There is no speech or language where their voice is not heard.

Psalms 19:4 Their voice goes out into all the earth, their words to the ends of the world. In the heavens he has pitched a tent for the sun,

Psalms 19:5 which is like a bridegroom coming forth from his pavilion, like a champion rejoicing to run his course.

Psalms 19:6 It rises at one end of the heavens and makes its circuit to the other; nothing is hidden from its heat.

Psalms 19:7 The law of the LORD is perfect, reviving the soul. The statutes of the LORD are trustworthy, making wise the simple.

Psalms 19:8 The precepts of the LORD are right, giving joy to the heart. The commands of the LORD are radiant, giving light to the eyes.

Psalms 19:9 The fear of the LORD is pure, enduring for ever. The ordinances of the LORD are sure and altogether righteous.

Psalms 19:10 They are more precious than gold, than much pure gold; they are sweeter than honey, than honey from the comb.

Psalms 19:11 By them is your servant warned; in keeping them there is great reward.

Psalms 19:12 Who can discern his errors? Forgive my hidden faults.

Psalms 19:13 Keep your servant also from wilful sins; may they not rule over me. Then will I be blameless, innocent of great transgression.

Psalms 19:14 May the words of my mouth and the meditation of my heart be pleasing in your sight, O LORD, my Rock and my Redeemer.

Psalms 20:1 [For the director of music. A psalm of David.] May the LORD answer you when you are in distress; may the name of the God of Jacob protect you.

Psalms 20:2 May he send you help from the sanctuary and grant you support from Zion.

Psalms 20:3 May he remember all your sacrifices and accept your burnt offerings. Selah

Psalms 20:4 May he give you the desire of your heart and make all your plans succeed.

Psalms 20:5 We will shout for joy when you are victorious and will lift up our banners in the name of our God. May the LORD grant all your requests.

Psalms 20:6 Now I know that the LORD saves his anointed; he answers him from his holy heaven with the saving power of his right hand.

Psalms 20:7 Some trust in chariots and some in horses, but we trust in the name of the LORD our God.

Psalms 20:8 They are brought to their knees and fall, but we rise up and stand firm.

Psalms 20:9 O LORD, save the king! Answer us when we call!

Psalms 21:1 [For the director of music. A psalm of David.] O LORD, the king rejoices in your strength. How great is his joy in the victories you give!

Psalms 21:2 You have granted him the desire of his heart and have not withheld the request of his lips. Selah

Psalms 21:3 You welcomed him with rich blessings and placed a crown of pure gold on his head.

Psalms 21:4 He asked you for life, and you gave it to him—length of days, for ever and ever.

Psalms 21:5 Through the victories you gave, his glory is great; you have bestowed on him splendour and majesty.

Psalms 21:6 Surely you have granted him eternal blessings and made him glad with the joy of your presence.

Psalms 21:7 For the king trusts in the LORD; through the unfailing love of the Most High he will not be shaken.

Psalms 21:8 Your hand will lay hold on all your enemies; your right hand will seize your foes.

Psalms 21:9 At the time of your appearing you will make them like a fiery furnace. In his wrath the LORD will swallow them up, and his fire will consume them.

Psalms 21:10 You will destroy their descendants from the earth, their posterity from mankind.

Psalms 21:11 Though they plot evil against you and devise wicked schemes, they cannot succeed;

Psalms 21:12 for you will make them turn their backs when you aim at them with drawn bow.

Psalms 21:13 Be exalted, O LORD, in your strength; we will sing and praise your might.

Psalms 22:1 [For the director of music. To [the tune of] “The Doe of the Morning”. A psalm of David.] My God, my God, why have you forsaken me? Why are you so far from saving me, so far from the words of my groaning?

Psalms 22:2 O my God, I cry out by day, but you do not answer, by night, and am not silent.

Psalms 22:3 Yet you are enthroned as the Holy One; you are the praise of Israel.

Psalms 22:4 In you our fathers put their trust; they trusted and you delivered them.

Psalms 22:5 They cried to you and were saved; in you they trusted and were not disappointed.

Psalms 22:6 But I am a worm and not a man, scorned by men and despised by the people.

Psalms 22:7 All who see me mock me; they hurl insults, shaking their heads:

Psalms 22:8 “He trusts in the LORD; let the LORD rescue him. Let him deliver him, since he delights in him.”

Psalms 22:9 Yet you brought me out of the womb; you made me trust in you even at my mother’s breast.

Psalms 22:10 From birth I was cast upon you; from my mother’s womb you have been my God.

Psalms 22:11 Do not be far from me, for trouble is near and there is no-one to help.

Psalms 22:12 Many bulls surround me; strong bulls of Bashan encircle me.

Psalms 22:13 Roaring lions tearing their prey open their mouths wide against me.

Psalms 22:14 I am poured out like water, and all my bones are out of joint. My heart has turned to wax; it has melted away within me.

Psalms 22:15 My strength is dried up like a potsherd, and my tongue sticks to the roof of my mouth; you lay me in the dust of death.

Psalms 22:16 Dogs have surrounded me; a band of evil men has encircled me, they have pierced my hands and my feet.

Psalms 22:17 I can count all my bones; people stare and gloat over me.

Psalms 22:18 They divide my garments among them and cast lots for my clothing.

Psalms 22:19 But you, O LORD, be not far off; O my Strength, come quickly to help me.

Psalms 22:20 Deliver my life from the sword, my precious life from the power of the dogs.

Psalms 22:21 Rescue me from the mouth of the lions; save me from the horns of the wild oxen.

Psalms 22:22 I will declare your name to my brothers; in the congregation I will praise you.

Psalms 22:23 You who fear the LORD, praise him! All you descendants of Jacob, honour him! Revere him, all you descendants of Israel!

Psalms 22:24 For he has not despised or disdained the suffering of the afflicted one; he has not hidden his face from him but has listened to his cry for help.

Psalms 22:25 From you comes the theme of my praise in the great assembly; before those who fear you will I fulfil my vows.

Psalms 22:26 The poor will eat and be satisfied; they who seek the LORD will praise him—may your hearts live for ever!

Psalms 22:27 All the ends of the earth will remember and turn to the LORD, and all the families of the nations will bow down before him, Psalms 22:28 for dominion belongs to the LORD and he rules over the nations.

Psalms 22:29 All the rich of the earth will feast and worship; all who go down to the dust will kneel before him—those who cannot keep themselves alive.

Psalms 22:30 Posterity will serve him; future generations will be told about the Lord.

Psalms 22:31 They will proclaim his righteousness to a people yet unborn—for he has done it.

Psalms 23:1 [A psalm of David.] The LORD is my shepherd, I shall not be in want.

Psalms 23:2 He makes me lie down in green pastures, he leads me beside quiet waters,

Psalms 23:3 he restores my soul. He guides me in paths of righteousness for his name's sake.

Psalms 23:4 Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me.

Psalms 23:5 You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows.

Psalms 23:6 Surely goodness and love will follow me all the days of my life, and I will dwell in the house of the LORD for ever.

Psalms 24:1 [Of David. A psalm.] The earth is the LORD's, and everything in it, the world, and all who live in it;

Psalms 24:2 for he founded it upon the seas and established it upon the waters.

Psalms 24:3 Who may ascend the hill of the LORD? Who may stand in his holy place?

Psalms 24:4 He who has clean hands and a pure heart, who does not lift up his soul to an idol or swear by what is false.

Psalms 24:5 He will receive blessing from the LORD and vindication from God his Saviour.

Psalms 24:6 Such is the generation of those who seek him, who seek your face, O God of Jacob. Selah

Psalms 24:7 Lift up your heads, O you gates; be lifted up, you ancient doors, that the King of glory may come in.

Psalms 24:8 Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.

Psalms 24:9 Lift up your heads, O you gates; lift them up, you ancient doors, that the King of glory may come in.

Psalms 24:10 Who is he, this King of glory? The LORD Almighty—he is the King of glory. Selah

Psalms 25:1 [Of David.] To you, O LORD, I lift up my soul;

Psalms 25:2 in you I trust, O my God. Do not let me be put to shame, nor let my enemies triumph over me.

Psalms 25:3 No-one whose hope is in you will ever be put to shame, but they will be put to shame who are treacherous without excuse.

Psalms 25:4 Show me your ways, O LORD, teach me your paths;

Psalms 25:5 guide me in your truth and teach me, for you are God my Saviour, and my hope is in you all day long.

Psalms 25:6 Remember, O LORD, your great mercy and love, for they are from of old.

Psalms 25:7 Remember not the sins of my youth and my rebellious ways; according to your love remember me, for you are good, O LORD.

Psalms 25:8 Good and upright is the LORD; therefore he instructs sinners in his ways.

Psalms 25:9 He guides the humble in what is right and teaches them his way.

Psalms 25:10 All the ways of the LORD are loving and faithful for those who keep the demands of his covenant.

Psalms 25:11 For the sake of your name, O LORD, forgive my iniquity, though it is great.

Psalms 25:12 Who, then, is the man that fears the LORD? He will instruct him in the way chosen for him.

Psalms 25:13 He will spend his days in prosperity, and his descendants will inherit the land.

Psalms 25:14 The LORD confides in those who fear him; he makes his covenant known to them.

Psalms 25:15 My eyes are ever on the LORD, for only he will release my feet from the snare.

Psalms 25:16 Turn to me and be gracious to me, for I am lonely and afflicted.

Psalms 25:17 The troubles of my heart have multiplied; free me from my anguish.

Psalms 25:18 Look upon my affliction and my distress and take away all my sins.

Psalms 25:19 See how my enemies have increased and how fiercely they hate me!

Psalms 25:20 Guard my life and rescue me; let me not be put to shame, for I take refuge in you.

Psalms 25:21 May integrity and uprightness protect me, because my hope is in you.

Psalms 25:22 Redeem Israel, O God, from all their troubles!

Psalms 26:1 [Of David.] Vindicate me, O LORD, for I have led a blameless life; I have trusted in the LORD without wavering.

Psalms 26:2 Test me, O LORD, and try me, examine my heart and my mind;

Psalms 26:3 for your love is ever before me, and I walk continually in your truth.

Psalms 26:4 I do not sit with deceitful men, nor do I consort with hypocrites;

Psalms 26:5 I abhor the assembly of evildoers and refuse to sit with the wicked.

Psalms 26:6 I wash my hands in innocence, and go about your altar, O LORD,

Psalms 26:7 proclaiming aloud your praise and telling of all your wonderful deeds.

Psalms 26:8 I love the house where you live, O LORD, the place where your glory dwells.

Psalms 26:9 Do not take away my soul along with sinners, my life with bloodthirsty men,

Psalms 26:10 in whose hands are wicked schemes, whose right hands are full of bribes.

Psalms 26:11 But I lead a blameless life; redeem me and be merciful to me.

Psalms 26:12 My feet stand on level ground; in the great assembly I will praise the LORD.

Psalms 27:1 [Of David.] The LORD is my light and my salvation—whom shall I fear? The LORD is the stronghold of my life—of whom shall I be afraid?

Psalms 27:2 When evil men advance against me to devour my flesh, when my enemies and my foes attack me, they will stumble and fall.

Psalms 27:3 Though an army besiege me, my heart will not fear; though war break out against me, even then will I be confident.

Psalms 27:4 One thing I ask of the LORD, this is what I seek: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to seek him in his temple.

Psalms 27:5 For in the day of trouble he will keep me safe in his dwelling; he will hide me in the shelter of his tabernacle and set me high upon a rock.

Psalms 27:6 Then my head will be exalted above the enemies who surround me; at his tabernacle will I sacrifice with shouts of joy; I will sing and make music to the LORD.

Psalms 27:7 Hear my voice when I call, O LORD; be merciful to me and answer me.

Psalms 27:8 My heart says of you, “Seek his face!” Your face, LORD, I will seek.

Psalms 27:9 Do not hide your face from me, do not turn your servant away in anger; you have been my helper. Do not reject me or forsake me, O God my Saviour.

Psalms 27:10 Though my father and mother forsake me, the LORD will receive me.

Psalms 27:11 Teach me your way, O LORD; lead me in a straight path because of my oppressors.

Psalms 27:12 Do not hand me over to the desire of my foes, for false witnesses rise up against me, breathing out violence.

Psalms 27:13 I am still confident of this: I will see the goodness of the LORD in the land of the living.

Psalms 27:14 Wait for the LORD; be strong and take heart and wait for the LORD.

Psalms 28:1 [Of David.] To you I call, O LORD my Rock; do not turn a deaf ear to me. For if you remain silent, I shall be like those who have gone down to the pit.

Psalms 28:2 Hear my cry for mercy as I call to you for help, as I lift up my hands towards your Most Holy Place.

Psalms 28:3 Do not drag me away with the wicked, with those who do evil, who speak cordially with their neighbours but harbour malice in their hearts.

Psalms 28:4 Repay them for their deeds and for their evil work; repay them for what their hands have done and bring back upon them what they deserve.

Psalms 28:5 Since they show no regard for the works of the LORD and what his hands have done, he will tear them down and never build them up again.

Psalms 28:6 Praise be to the LORD, for he has heard my cry for mercy.

Psalms 28:7 The LORD is my strength and my shield; my heart trusts in him, and I am helped. My heart leaps for joy and I will give thanks to him in song.

Psalms 28:8 The LORD is the strength of his people, a fortress of salvation for his anointed one.

Psalms 28:9 Save your people and bless your inheritance; be their shepherd and carry them for ever.

Psalms 29:1 [A psalm of David.] Ascribe to the LORD, O mighty ones, ascribe to the LORD glory and strength.

Psalms 29:2 Ascribe to the LORD the glory due to his name; worship the LORD in the splendour of his holiness.

Psalms 29:3 The voice of the LORD is over the waters; the God of glory thunders, the LORD thunders over the mighty waters.

Psalms 29:4 The voice of the LORD is powerful; the voice of the LORD is majestic.

Psalms 29:5 The voice of the LORD breaks the cedars; the LORD breaks in pieces the cedars of Lebanon.

Psalms 29:6 He makes Lebanon skip like a calf, Sirion like a young wild ox.

Psalms 29:7 The voice of the LORD strikes with flashes of lightning.

Psalms 29:8 The voice of the LORD shakes the desert; the LORD shakes the Desert of Kadesh.

Psalms 29:9 The voice of the LORD twists the oaks and strips the forests bare. And in his temple all cry, “Glory!”

Psalms 29:10 The LORD sits enthroned over the flood; the LORD is enthroned as King for ever.

Psalms 29:11 The LORD gives strength to his people; the LORD blesses his people with peace.

Psalms 30:1 [A psalm. A song. For the dedication of the temple. Of David.] I will exalt you, O LORD, for you lifted me out of the depths and did not let my enemies gloat over me.

Psalms 30:2 O LORD my God, I called to you for help and you healed me.

Psalms 30:3 O LORD, you brought me up from the grave; you spared me from going down into the pit.

Psalms 30:4 Sing to the LORD, you saints of his; praise his holy name.

Psalms 30:5 For his anger lasts only a moment, but his favour lasts a lifetime; weeping may remain for a night, but rejoicing comes in the morning.

Psalms 30:6 When I felt secure, I said, “I shall never be shaken.”

Psalms 30:7 O LORD, when you favoured me, you made my mountain stand firm; but when you hid your face, I was dismayed.

Psalms 30:8 To you, O LORD, I called; to the Lord I cried for mercy:

Psalms 30:9 “What gain is there in my destruction, in my going down into the pit? Will the dust praise you? Will it proclaim your faithfulness?

Psalms 30:10 Hear, O LORD, and be merciful to me; O LORD, be my help.”

Psalms 30:11 You turned my wailing into dancing; you removed my sackcloth and clothed me with joy,

Psalms 30:12 that my heart may sing to you and not be silent. O LORD my God, I will give you thanks for ever.

Psalms 31:1 [For the director of music. A psalm of David.] In you, O LORD, I have taken refuge; let me never be put to shame; deliver me in your righteousness.

Psalms 31:2 Turn your ear to me, come quickly to my rescue; be my rock of refuge, a strong fortress to save me.

Psalms 31:3 Since you are my rock and my fortress, for the sake of your name lead and guide me.

Psalms 31:4 Free me from the trap that is set for me, for you are my refuge.

Psalms 31:5 Into your hands I commit my spirit; redeem me, O LORD, the God of truth.

Psalms 31:6 I hate those who cling to worthless idols; I trust in the LORD.

Psalms 31:7 I will be glad and rejoice in your love, for you saw my affliction and knew the anguish of my soul.

Psalms 31:8 You have not handed me over to the enemy but have set my feet in a spacious place.

Psalms 31:9 Be merciful to me, O LORD, for I am in distress; my eyes grow weak with sorrow, my soul and my body with grief.

Psalms 31:10 My life is consumed by anguish and my years by groaning; my strength fails because of my affliction, and my bones grow weak.

Psalms 31:11 Because of all my enemies, I am the utter contempt of my neighbours; I am a dread to my friends—those who see me on the street flee from me.

Psalms 31:12 I am forgotten by them as though I were dead; I have become like broken pottery.

Psalms 31:13 For I hear the slander of many; there is terror on every side; they conspire against me and plot to take my life.

Psalms 31:14 But I trust in you, O LORD; I say, “You are my God.”

Psalms 31:15 My times are in your hands; deliver me from my enemies and from those who pursue me.

Psalms 31:16 Let your face shine on your servant; save me in your unfailing love.

Psalms 31:17 Let me not be put to shame, O LORD, for I have cried out to you; but let the wicked be put to shame and lie silent in the grave.

Psalms 31:18 Let their lying lips be silenced, for with pride and contempt they speak arrogantly against the righteous.

Psalms 31:19 How great is your goodness, which you have stored up for those who fear you, which you bestow in the sight of men on those who take refuge in you.

Psalms 31:20 In the shelter of your presence you hide them from the intrigues of men; in your dwelling you keep them safe from accusing tongues.

Psalms 31:21 Praise be to the LORD, for he showed his wonderful love to me when I was in a besieged city.

Psalms 31:22 In my alarm I said, “I am cut off from your sight!” Yet you heard my cry for mercy when I called to you for help.

Psalms 31:23 Love the LORD, all his saints! The LORD preserves the faithful, but the proud he pays back in full.

Psalms 31:24 Be strong and take heart, all you who hope in the LORD.

Psalms 32:1 [Of David. A maskil.] Blessed is he whose transgressions are forgiven, whose sins are covered.

Psalms 32:2 Blessed is the man whose sin the LORD does not count against him and in whose spirit is no deceit.

Psalms 32:3 When I kept silent, my bones wasted away through my groaning all day long.

Psalms 32:4 For day and night your hand was heavy upon me; my strength was sapped as in the heat of summer. Selah

Psalms 32:5 Then I acknowledged my sin to you and did not cover up my iniquity. I said, “I will confess my transgressions to the LORD”—and you forgave the guilt of my sin. Selah

Psalms 32:6 Therefore let everyone who is godly pray to you while you may be found; surely when the mighty waters rise, they will not reach him.

Psalms 32:7 You are my hiding-place; you will protect me from trouble and surround me with songs of deliverance. Selah

Psalms 32:8 I will instruct you and teach you in the way you should go; I will counsel you and watch over you.

Psalms 32:9 Do not be like the horse or the mule, which have no understanding but must be controlled by bit and bridle or they will not come to you.

Psalms 32:10 Many are the woes of the wicked, but the LORD’s unfailing love surrounds the man who trusts in him.

Psalms 32:11 Rejoice in the LORD and be glad, you righteous; sing, all you who are upright in heart!

Psalms 33:1 Sing joyfully to the LORD, you righteous; it is fitting for the upright to praise him.

Psalms 33:2 Praise the LORD with the harp; make music to him on the ten-stringed lyre.

Psalms 33:3 Sing to him a new song; play skilfully, and shout for joy.

Psalms 33:4 For the word of the LORD is right and true; he is faithful in all he does.

Psalms 33:5 The LORD loves righteousness and justice; the earth is full of his unfailing love.

Psalms 33:6 By the word of the LORD were the heavens made, their starry host by the breath of his mouth.

Psalms 33:7 He gathers the waters of the sea into jars; he puts the deep into storehouses.

Psalms 33:8 Let all the earth fear the LORD; let all the people of the world revere him.

Psalms 33:9 For he spoke, and it came to be; he commanded, and it stood firm.

Psalms 33:10 The LORD foils the plans of the nations; he thwarts the purposes of the peoples.

Psalms 33:11 But the plans of the LORD stand firm for ever, the purposes of his heart through all generations.

Psalms 33:12 Blessed is the nation whose God is the LORD, the people he chose for his inheritance.

Psalms 33:13 From heaven the LORD looks down and sees all mankind;

Psalms 33:14 from his dwelling-place he watches all who live on earth—

Psalms 33:15 he who forms the hearts of all, who considers everything they do.

Psalms 33:16 No king is saved by the size of his army; no warrior escapes by his great strength.

Psalms 33:17 A horse is a vain hope for deliverance; despite all its great strength it cannot save.

Psalms 33:18 But the eyes of the LORD are on those who fear him, on those whose hope is in his unfailing love, Psalms 33:19 to deliver them from death and keep them alive in famine.

Psalms 33:20 We wait in hope for the LORD; he is our help and our shield.

Psalms 33:21 In him our hearts rejoice, for we trust in his holy name.

Psalms 33:22 May your unfailing love rest upon us, O LORD, even as we put our hope in you.

Psalms 34:1 [Of David. When he pretended to be insane before Abimelech, who drove him away, and he left.] I will extol the LORD at all times; his praise will always be on my lips.

Psalms 34:2 My soul will boast in the LORD; let the afflicted hear and rejoice.

Psalms 34:3 Glorify the LORD with me: let us exalt his name together.

Psalms 34:4 I sought the LORD, and he answered me; he delivered me from all my fears.

Psalms 34:5 Those who look to him are radiant; their faces are never covered with shame.

Psalms 34:6 This poor man called, and the LORD heard him; he saved him out of all his troubles.

Psalms 34:7 The angel of the LORD encamps around those who fear him, and he delivers them.

Psalms 34:8 Taste and see that the LORD is good; blessed is the man who takes refuge in him.

Psalms 34:9 Fear the LORD, you his saints, for those who fear him lack nothing.

Psalms 34:10 The lions may grow weak and hungry, but those who seek the LORD lack no good thing.

Psalms 34:11 Come, my children, listen to me; I will teach you the fear of the LORD.

Psalms 34:12 Whoever of you loves life and desires to see many good days,

Psalms 34:13 keep your tongue from evil and your lips from speaking lies.

Psalms 34:14 Turn from evil and do good; seek peace and pursue it.

Psalms 34:15 The eyes of the LORD are on the righteous and his ears are attentive to their cry;

Psalms 34:16 the face of the LORD is against those who do evil, to cut off the memory of them from the earth.

Psalms 34:17 The righteous cry out, and the LORD hears them; he delivers them from all their troubles.

Psalms 34:18 The LORD is close to the broken-hearted and saves those who are crushed in spirit.

Psalms 34:19 A righteous man may have many troubles, but the LORD delivers him from them all;

Psalms 34:20 he protects all his bones, not one of them will be broken.

Psalms 34:21 Evil will slay the wicked; the foes of the righteous will be condemned.

Psalms 34:22 The LORD redeems his servants; no-one will be condemned who takes refuge in him.

Psalms 35:1 [Of David.] Contend, O LORD, with those who contend with me; fight against those who fight against me.

Psalms 35:2 Take up shield and buckler; arise and come to my aid.

Psalms 35:3 Brandish spear and javelin against those who pursue me. Say to my soul, “I am your salvation.”

Psalms 35:4 May those who seek my life be disgraced and put to shame; may those who plot my ruin be turned back in dismay.

Psalms 35:5 May they be like chaff before the wind, with the angel of the LORD driving them away;

Psalms 35:6 may their path be dark and slippery, with the angel of the LORD pursuing them.

Psalms 35:7 Since they hid their net for me without cause and without cause dug a pit for me,

Psalms 35:8 may ruin overtake them by surprise—may the net they hid entangle them, may they fall into the pit, to their ruin.

Psalms 35:9 Then my soul will rejoice in the LORD and delight in his salvation.

Psalms 35:10 My whole being will exclaim, “Who is like you, O LORD? You rescue the poor from those too strong for them, the poor and needy from those who rob them.”

Psalms 35:11 Ruthless witnesses come forward; they question me on things I know nothing about.

Psalms 35:12 They repay me evil for good and leave my soul forlorn.

Psalms 35:13 Yet when they were ill, I put on sackcloth and humbled myself with fasting. When my prayers returned to me unanswered,

Psalms 35:14 I went about mourning as though for my friend or brother. I bowed my head in grief as though weeping for my mother.

Psalms 35:15 But when I stumbled, they gathered in glee; attackers gathered against me when I was unaware. They slandered me without ceasing.

Psalms 35:16 Like the ungodly they maliciously mocked; they gnashed their teeth at me.

Psalms 35:17 O Lord, how long will you look on? Rescue my life from their ravages, my precious life from these lions.

Psalms 35:18 I will give you thanks in the great assembly; among throngs of people I will praise you.

Psalms 35:19 Let not those gloat over me who are my enemies without cause; let not those who hate me without reason maliciously wink the eye.

Psalms 35:20 They do not speak peaceably, but devise false accusations against those who live quietly in the land.

Psalms 35:21 They gape at me and say, "Aha! Aha! With our own eyes we have seen it."

Psalms 35:22 O LORD, you have seen this; be not silent. Do not be far from me, O Lord.

Psalms 35:23 Awake, and rise to my defence! Contend for me, my God and Lord.

Psalms 35:24 Vindicate me in your righteousness, O LORD my God; do not let them gloat over me.

Psalms 35:25 Do not let them think, "Aha, just what we wanted!" or say, "We have swallowed him up."

Psalms 35:26 May all who gloat over my distress be put to shame and confusion; may all who exalt themselves over me be clothed with shame and disgrace.

Psalms 35:27 May those who delight in my vindication shout for joy and gladness; may they always say, "The LORD be exalted, who delights in the well-being of his servant."

Psalms 35:28 My tongue will speak of your righteousness and of your praises all day long.

Psalms 36:1 [For the director of music. Of David the servant of the LORD.] An oracle is within my heart concerning the sinfulness of the wicked: There is no fear of God before his eyes.

Psalms 36:2 For in his own eyes he flatters himself too much to detect or hate his sin.

Psalms 36:3 The words of his mouth are wicked and deceitful; he has ceased to be wise and to do good.

Psalms 36:4 Even on his bed he plots evil; he commits himself to a sinful course and does not reject what is wrong.

Psalms 36:5 Your love, O LORD, reaches to the heavens, your faithfulness to the skies.

Psalms 36:6 Your righteousness is like the mighty mountains, your justice like the great deep. O LORD, you preserve both man and beast.

Psalms 36:7 How priceless is your unfailing love! Both high and low among men find refuge in the shadow of your wings.

Psalms 36:8 They feast in the abundance of your house; you give them drink from your river of delights.

Psalms 36:9 For with you is the fountain of life; in your light we see light.

Psalms 36:10 Continue your love to those who know you, your righteousness to the upright in heart.

Psalms 36:11 May the foot of the proud not come against me, nor the hand of the wicked drive me away.

Psalms 36:12 See how the evildoers lie fallen—thrown down, not able to rise!

Psalms 37:1 [Of David.] Do not fret because of evil men or be envious of those who do wrong;

Psalms 37:2 for like the grass they will soon wither, like green plants they will soon die away.

Psalms 37:3 Trust in the LORD and do good; dwell in the land and enjoy safe pasture.

Psalms 37:4 Delight yourself in the LORD and he will give you the desires of your heart.

Psalms 37:5 Commit your way to the LORD; trust in him and he will do this:

Psalms 37:6 He will make your righteousness shine like the dawn, the justice of your cause like the noonday sun.

Psalms 37:7 Be still before the LORD and wait patiently for him; do not fret when men succeed in their ways, when they carry out their wicked schemes.

Psalms 37:8 Refrain from anger and turn from wrath; do not fret—it leads only to evil.

Psalms 37:9 For evil men will be cut off, but those who hope in the LORD will inherit the land.

Psalms 37:10 A little while, and the wicked will be no more; though you look for them, they will not be found.

Psalms 37:11 But the meek will inherit the land and enjoy great peace.

Psalms 37:12 The wicked plot against the righteous and gnash their teeth at them;

Psalms 37:13 but the Lord laughs at the wicked, for he knows their day is coming.

Psalms 37:14 The wicked draw the sword and bend the bow to bring down the poor and needy, to slay those whose ways are upright.

Psalms 37:15 But their swords will pierce their own hearts, and their bows will be broken.

Psalms 37:16 Better the little that the righteous have than the wealth of many wicked;

Psalms 37:17 for the power of the wicked will be broken, but the LORD upholds the righteous.

Psalms 37:18 The days of the blameless are known to the LORD, and their inheritance will endure for ever.

Psalms 37:19 In times of disaster they will not wither; in days of famine they will enjoy plenty.

Psalms 37:20 But the wicked will perish: The LORD’s enemies will be like the beauty of the fields, they will vanish—vanish like smoke.

Psalms 37:21 The wicked borrow and do not repay, but the righteous give generously;

Psalms 37:22 those the LORD blesses will inherit the land, but those he curses will be cut off.

Psalms 37:23 If the LORD delights in a man’s way, he makes his steps firm;

Psalms 37:24 though he stumble, he will not fall, for the LORD upholds him with his hand.

Psalms 37:25 I was young and now I am old, yet I have never seen the righteous forsaken or their children begging bread.

Psalms 37:26 They are always generous and lend freely; their children will be blessed.

Psalms 37:27 Turn from evil and do good; then you will dwell in the land for ever.

Psalms 37:28 For the LORD loves the just and will not forsake his faithful ones. They will be protected for ever, but the offspring of the wicked will be cut off;

Psalms 37:29 the righteous will inherit the land and dwell in it for ever.

Psalms 37:30 The mouth of the righteous man utters wisdom, and his tongue speaks what is just.

Psalms 37:31 The law of his God is in his heart; his feet do not slip.

Psalms 37:32 The wicked lie in wait for the righteous, seeking their very lives;

Psalms 37:33 but the LORD will not leave them in their power or let them be condemned when brought to trial.

Psalms 37:34 Wait for the LORD and keep his way. He will exalt you to inherit the land; when the wicked are cut off, you will see it.

Psalms 37:35 I have seen a wicked and ruthless man flourishing like a green tree in its native soil,

Psalms 37:36 but he soon passed away and was no more; though I looked for him, he could not be found.

Psalms 37:37 Consider the blameless, observe the upright; there is a future for the man of peace.

Psalms 37:38 But all sinners will be destroyed; the future of the wicked will be cut off.

Psalms 37:39 The salvation of the righteous comes from the LORD; he is their stronghold in time of trouble.

Psalms 37:40 The LORD helps them and delivers them; he delivers them from the wicked and saves them, because they take refuge in him.

Psalms 38:1 [A psalm of David. A petition.] O LORD, do not rebuke me in your anger or discipline me in your wrath.

Psalms 38:2 For your arrows have pierced me, and your hand has come down upon me.

Psalms 38:3 Because of your wrath there is no health in my body; my bones have no soundness because of my sin.

Psalms 38:4 My guilt has overwhelmed me like a burden too heavy to bear.

Psalms 38:5 My wounds fester and are loathsome because of my sinful folly.

Psalms 38:6 I am bowed down and brought very low; all day long I go about mourning.

Psalms 38:7 My back is filled with searing pain; there is no health in my body.

Psalms 38:8 I am feeble and utterly crushed; I groan in anguish of heart.

Psalms 38:9 All my longings lie open before you, O Lord: my sighing is not hidden from you.

Psalms 38:10 My heart pounds, my strength fails me; even the light has gone from my eyes.

Psalms 38:11 My friends and companions avoid me because of my wounds; my neighbours stay far away.

Psalms 38:12 Those who seek my life set their traps, those who would harm me talk of my ruin; all day long they plot deception.

Psalms 38:13 I am like a deaf man, who cannot hear, like a mute, who cannot open his mouth;

Psalms 38:14 I have become like a man who does not hear, whose mouth can offer no reply.

Psalms 38:15 I wait for you, O LORD; you will answer, O Lord my God.

Psalms 38:16 For I said, “Do not let them gloat or exalt themselves over me when my foot slips.”

Psalms 38:17 For I am about to fall, and my pain is ever with me.

Psalms 38:18 I confess my iniquity; I am troubled by my sin.

Psalms 38:19 Many are those who are my vigorous enemies; those who hate me without reason are numerous.

Psalms 38:20 Those who repay my good with evil slander me when I pursue what is good.

Psalms 38:21 O LORD, do not forsake me; be not far from me, O my God.

Psalms 38:22 Come quickly to help me, O Lord my Saviour.

Psalms 39:1 [For the director of music. For Jeduthun. A psalm of David.] I said, “I will watch my ways and keep my tongue from sin; I will put a muzzle on my mouth as long as the wicked are in my presence.”

Psalms 39:2 But when I was silent and still, not even saying anything good, my anguish increased.

Psalms 39:3 My heart grew hot within me, and as I meditated, the fire burned; then I spoke with my tongue:

Psalms 39:4 “Show me, O LORD, my life’s end and the number of my days; let me know how fleeting is my life.

Psalms 39:5 You have made my days a mere handbreadth; the span of my years is as nothing before you. Each man’s life is but a breath. Selah

Psalms 39:6 Man is a mere phantom as he goes to and fro: He bustles about, but only in vain; he heaps up wealth, not knowing who will get it.

Psalms 39:7 “But now, Lord, what do I look for? My hope is in you.

Psalms 39:8 Save me from all my transgressions; do not make me the scorn of fools.

Psalms 39:9 I was silent; I would not open my mouth, for you are the one who has done this.

Psalms 39:10 Remove your scourge from me; I am overcome by the blow of your hand.

Psalms 39:11 You rebuke and discipline men for their sin; you consume their wealth like a moth—each man is but a breath. Selah

Psalms 39:12 “Hear my prayer, O LORD, listen to my cry for help; be not deaf to my weeping. For I dwell with you as an alien, a stranger, as all my fathers were.

Psalms 39:13 Look away from me, that I may rejoice again before I depart and am no more.”

Psalms 40:1 [For the director of music. Of David. A psalm.] I waited patiently for the LORD; he turned to me and heard my cry.

Psalms 40:2 He lifted me out of the slimy pit, out of the mud and mire; he set my feet on a rock and gave me a firm place to stand.

Psalms 40:3 He put a new song in my mouth, a hymn of praise to our God. Many will see and fear and put their trust in the LORD.

Psalms 40:4 Blessed is the man who makes the LORD his trust, who does not look to the proud, to those who turn aside to false gods.

Psalms 40:5 Many, O LORD my God, are the wonders you have done. The things you planned for us no-one can recount to you; were I to speak and tell of them, they would be too many to declare.

Psalms 40:6 Sacrifice and offering you did not desire, but my ears you have pierced; burnt offerings and sin offerings you did not require.

Psalms 40:7 Then I said, “Here I am, I have come—it is written about me in the scroll.

Psalms 40:8 I desire to do your will, O my God; your law is within my heart.”

Psalms 40:9 I proclaim righteousness in the great assembly; I do not seal my lips, as you know, O LORD.

Psalms 40:10 I do not hide your righteousness in my heart; I speak of your faithfulness and salvation. I do not conceal your love and your truth from the great assembly.

Psalms 40:11 Do not withhold your mercy from me, O LORD; may your love and your truth always protect me.

Psalms 40:12 For troubles without number surround me; my sins have overtaken me, and I cannot see. They are more than the hairs of my head, and my heart fails within me.

Psalms 40:13 Be pleased, O LORD, to save me; O LORD, come quickly to help me.

Psalms 40:14 May all who seek to take my life be put to shame and confusion; may all who desire my ruin be turned back in disgrace.

Psalms 40:15 May those who say to me, “Aha! Aha!” be appalled at their own shame.

Psalms 40:16 But may all who seek you rejoice and be glad in you; may those who love your salvation always say, “The LORD be exalted!”

Psalms 40:17 Yet I am poor and needy; may the Lord think of me. You are my help and my deliverer; O my God, do not delay.

Psalms 41:1 [For the director of music. A psalm of David.] Blessed is he who has regard for the weak; the LORD delivers him in times of trouble.

Psalms 41:2 The LORD will protect him and preserve his life; he will bless him in the land and not surrender him to the desire of his foes.

Psalms 41:3 The LORD will sustain him on his sick-bed and restore him from his bed of illness.

Psalms 41:4 I said, “O LORD, have mercy on me; heal me, for I have sinned against you.”

Psalms 41:5 My enemies say of me in malice, “When will he die and his name perish?”

Psalms 41:6 Whenever one comes to see me, he speaks falsely, while his heart gathers slander; then he goes out and spreads it abroad.

Psalms 41:7 All my enemies whisper together against me; they imagine the worst for me, saying,

Psalms 41:8 “A vile disease has beset him; he will never get up from the place where he lies.”

Psalms 41:9 Even my close friend, whom I trusted, he who shared my bread, has lifted up his heel against me.

Psalms 41:10 But you, O LORD, have mercy on me; raise me up, that I may repay them.

Psalms 41:11 I know that you are pleased with me, for my enemy does not triumph over me.

Psalms 41:12 In my integrity you uphold me and set me in your presence for ever.

Psalms 41:13 Praise be to the LORD, the God of Israel, from everlasting to everlasting. Amen and Amen.

Psalms 42:1 [For the director of music. A maskil of the Sons of Korah.] As the deer pants for streams of water, so my soul pants for you, O God.

Psalms 42:2 My soul thirsts for God, for the living God. When can I go and meet with God?

Psalms 42:3 My tears have been my food day and night, while men say to me all day long, “Where is your God?”

Psalms 42:4 These things I remember as I pour out my soul: how I used to go with the multitude, leading the procession to the house of God, with shouts of joy and thanksgiving among the festive throng.

Psalms 42:5 Why are you downcast, O my soul? Why so disturbed within me? Put your hope in God, for I will yet praise him, my Saviour and

Psalms 42:6 my God. My soul is downcast within me; therefore I will remember you from the land of the Jordan, the heights of Hermon—from Mount Mizar.

Psalms 42:7 Deep calls to deep in the roar of your waterfalls; all your waves and breakers have swept over me.

Psalms 42:8 By day the LORD directs his love, at night his song is with me—a prayer to the God of my life.

Psalms 42:9 I say to God my Rock, “Why have you forgotten me? Why must I go about mourning, oppressed by the enemy?”

Psalms 42:10 My bones suffer mortal agony as my foes taunt me, saying to me all day long, “Where is your God?”

Psalms 42:11 Why are you downcast, O my soul? Why so disturbed within me? Put your hope in God, for I will yet praise him, my Saviour and my God.

Psalms 43:1 Vindicate me, O God, and plead my cause against an ungodly nation; rescue me from deceitful and wicked men.

Psalms 43:2 You are God my stronghold. Why have you rejected me? Why must I go about mourning, oppressed by the enemy?

Psalms 43:3 Send forth your light and your truth, let them guide me; let them bring me to your holy mountain, to the place where you dwell.

Psalms 43:4 Then will I go to the altar of God, to God, my joy and my delight. I will praise you with the harp, O God, my God.

Psalms 43:5 Why are you downcast, O my soul? Why so disturbed within me? Put your hope in God, for I will yet praise him, my Saviour and my God.

Psalms 44:1 [For the director of music. Of the Sons of Korah. A maskil.] We have heard with our ears, O God; our fathers have told us what you did in their days, in days long ago.

Psalms 44:2 With your hand you drove out the nations and planted our fathers; you crushed the peoples and made our fathers flourish.

Psalms 44:3 It was not by their sword that they won the land, nor did their arm bring them victory; it was your right hand, your arm, and the light of your face, for you loved them.

Psalms 44:4 You are my King and my God, who decrees victories for Jacob.

Psalms 44:5 Through you we push back our enemies; through your name we trample our foes.

Psalms 44:6 I do not trust in my bow, my sword does not bring me victory;

Psalms 44:7 but you give us victory over our enemies, you put our adversaries to shame.

Psalms 44:8 In God we make our boast all day long, and we will praise your name for ever. Selah

Psalms 44:9 But now you have rejected and humbled us; you no longer go out with our armies.

Psalms 44:10 You made us retreat before the enemy, and our adversaries have plundered us.

Psalms 44:11 You gave us up to be devoured like sheep and have scattered us among the nations.

Psalms 44:12 You sold your people for a pittance, gaining nothing from their sale.

Psalms 44:13 You have made us a reproach to our neighbours, the scorn and derision of those around us.

Psalms 44:14 You have made us a byword among the nations; the peoples shake their heads at us.

Psalms 44:15 My disgrace is before me all day long, and my face is covered with shame

Psalms 44:16 at the taunts of those who reproach and revile me, because of the enemy, who is bent on revenge.

Psalms 44:17 All this happened to us, though we had not forgotten you or been false to your covenant.

Psalms 44:18 Our hearts had not turned back; our feet had not strayed from your path.

Psalms 44:19 But you crushed us and made us a haunt for jackals and covered us over with deep darkness.

Psalms 44:20 If we had forgotten the name of our God or spread out our hands to a foreign god,

Psalms 44:21 would not God have discovered it, since he knows the secrets of the heart?

Psalms 44:22 Yet for your sake we face death all day long; we are considered as sheep to be slaughtered.

Psalms 44:23 Awake, O Lord! Why do you sleep? Rouse yourself! Do not reject us for ever.

Psalms 44:24 Why do you hide your face and forget our misery and oppression?

Psalms 44:25 We are brought down to the dust; our bodies cling to the ground.

Psalms 44:26 Rise up and help us; redeem us because of your unfailing love.

Psalms 45:1 [For the director of music. To [the tune of] “Lilies”. Of the Sons of Korah. A maskil. A wedding song.] My heart is stirred by a noble theme as I recite my verses for the king; my tongue is the pen of a skilful writer.

Psalms 45:2 You are the most excellent of men and your lips have been anointed with grace, since God has blessed you for ever.

Psalms 45:3 Gird your sword upon your side, O mighty one; clothe yourself with splendour and majesty.

Psalms 45:4 In your majesty ride forth victoriously on behalf of truth, humility and righteousness; let your right hand display awesome deeds.

Psalms 45:5 Let your sharp arrows pierce the hearts of the king’s enemies; let the nations fall beneath your feet.

Psalms 45:6 Your throne, O God, will last for ever and ever; a sceptre of justice will be the sceptre of your kingdom.

Psalms 45:7 You love righteousness and hate wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy.

Psalms 45:8 All your robes are fragrant with myrrh and aloes and cassia; from palaces adorned with ivory the music of the strings makes you glad.

Psalms 45:9 Daughters of kings are among your honoured women; at your right hand is the royal bride in gold of Ophir.

Psalms 45:10 Listen, O daughter, consider and give ear: Forget your people and your father’s house.

Psalms 45:11 The king is enthralled by your beauty; honour him, for he is your lord.

Psalms 45:12 The Daughter of Tyre will come with a gift, men of wealth will seek your favour.

Psalms 45:13 All glorious is the princess within [her chamber]; her gown is interwoven with gold.

Psalms 45:14 In embroidered garments she is led to the king; her virgin companions follow her and are brought to you.

Psalms 45:15 They are led in with joy and gladness; they enter the palace of the king.

Psalms 45:16 Your sons will take the place of your fathers; you will make them princes throughout the land.

Psalms 45:17 I will perpetuate your memory through all generations; therefore the nations will praise you for ever and ever.

Psalms 46:1 [For the director of music. Of the Sons of Korah. According to alamoth. A song.] God is our refuge and strength, an ever-present help in trouble.

Psalms 46:2 Therefore we will not fear, though the earth give way and the mountains fall into the heart of the sea, Psalms 46:3 though its waters roar and foam and the mountains quake with their surging. Selah

Psalms 46:4 There is a river whose streams make glad the city of God, the holy place where the Most High dwells.

Psalms 46:5 God is within her, she will not fall; God will help her at break of day.

Psalms 46:6 Nations are in uproar, kingdoms fall; he lifts his voice, the earth melts.

Psalms 46:7 The LORD Almighty is with us; the God of Jacob is our fortress. Selah

Psalms 46:8 Come and see the works of the LORD, the desolations he has brought on the earth.

Psalms 46:9 He makes wars cease to the ends of the earth; he breaks the bow and shatters the spear, he burns the shields with fire.

Psalms 46:10 “Be still, and know that I am God; I will be exalted among the nations, I will be exalted in the earth.”

Psalms 46:11 The LORD Almighty is with us; the God of Jacob is our fortress. Selah

Psalms 47:1 [For the director of music. Of the Sons of Korah. A psalm.] Clap your hands, all you nations; shout to God with cries of joy.

Psalms 47:2 How awesome is the LORD Most High, the great King over all the earth!

Psalms 47:3 He subdued nations under us, peoples under our feet.

Psalms 47:4 He chose our inheritance for us, the pride of Jacob, whom he loved. Selah

Psalms 47:5 God has ascended amid shouts of joy, the LORD amid the sounding of trumpets.

Psalms 47:6 Sing praises to God, sing praises; sing praises to our King, sing praises.

Psalms 47:7 For God is the King of all the earth; sing to him a psalm of praise.

Psalms 47:8 God reigns over the nations; God is seated on his holy throne.

Psalms 47:9 The nobles of the nations assemble as the people of the God of Abraham, for the kings of the earth belong to God; he is greatly exalted.

Psalms 48:1 [A song. A psalm of the Sons of Korah.] Great is the LORD, and most worthy of praise, in the city of our God, his holy mountain.

Psalms 48:2 It is beautiful in its loftiness, the joy of the whole earth. Like the utmost heights of Zaphon is Mount Zion, the city of the Great King.

Psalms 48:3 God is in her citadels; he has shown himself to be her fortress.

Psalms 48:4 When the kings joined forces, when they advanced together,

Psalms 48:5 they saw [her] and were astounded; they fled in terror.

Psalms 48:6 Trembling seized them there, pain like that of a woman in labour.

Psalms 48:7 You destroyed them like ships of Tarshish shattered by an east wind.

Psalms 48:8 As we have heard, so have we seen in the city of the LORD Almighty, in the city of our God: God makes her secure for ever. Selah

Psalms 48:9 Within your temple, O God, we meditate on your unfailing love.

Psalms 48:10 Like your name, O God, your praise reaches to the ends of the earth; your right hand is filled with righteousness.

Psalms 48:11 Mount Zion rejoices, the villages of Judah are glad because of your judgments.

Psalms 48:12 Walk about Zion, go round her, count her towers,

Psalms 48:13 consider well her ramparts, view her citadels, that you may tell of them to the next generation.

Psalms 48:14 For this God is our God for ever and ever; he will be our guide even to the end.

Psalms 49:1 [For the director of music. Of the Sons of Korah. A psalm.] Hear this, all you peoples; listen, all who live in this world,

Psalms 49:2 both low and high, rich and poor alike:

Psalms 49:3 My mouth will speak words of wisdom; the utterance from my heart will give understanding.

Psalms 49:4 I will turn my ear to a proverb; with the harp I will expound my riddle:

Psalms 49:5 Why should I fear when evil days come, when wicked deceivers surround me—

Psalms 49:6 those who trust in their wealth and boast of their great riches?

Psalms 49:7 No man can redeem the life of another or give to God a ransom for him—

Psalms 49:8 the ransom for a life is costly, no payment is ever enough—

Psalms 49:9 that he should live on for ever and not see decay.

Psalms 49:10 For all can see that wise men die; the foolish and the senseless alike perish and leave their wealth to others.

Psalms 49:11 Their tombs will remain their houses for ever, their dwellings for endless generations, though they had named lands after themselves.

Psalms 49:12 But man, despite his riches, does not endure; he is like the beasts that perish.

Psalms 49:13 This is the fate of those who trust in themselves, and of their followers, who approve their sayings. Selah

Psalms 49:14 Like sheep they are destined for the grave, and death will feed on them. The upright will rule over them in the morning; their forms will decay in the grave, far from their princely mansions.

Psalms 49:15 But God will redeem my life from the grave; he will surely take me to himself. Selah

Psalms 49:16 Do not be overawed when a man grows rich, when the splendour of his house increases;

Psalms 49:17 for he will take nothing with him when he dies, his splendour will not descend with him.

Psalms 49:18 Though while he lived he counted himself blessed—and men praise you when you prosper—

Psalms 49:19 he will join the generation of his fathers, who will never see the light [of life].

Psalms 49:20 A man who has riches without understanding is like the beasts that perish.

Psalms 50:1 [A psalm of Asaph.] The Mighty One, God, the LORD, speaks and summons the earth from the rising of the sun to the place where it sets.

Psalms 50:2 From Zion, perfect in beauty, God shines forth.

Psalms 50:3 Our God comes and will not be silent; a fire devours before him, and around him a tempest rages.

Psalms 50:4 He summons the heavens above, and the earth, that he may judge his people:

Psalms 50:5 “Gather to me my consecrated ones, who made a covenant with me by sacrifice.”

Psalms 50:6 And the heavens proclaim his righteousness, for God himself is judge. Selah

Psalms 50:7 “Hear, O my people, and I will speak, O Israel, and I will testify against you: I am God, your God.

Psalms 50:8 I do not rebuke you for your sacrifices or your burnt offerings, which are ever before me.

Psalms 50:9 I have no need of a bull from your stall or of goats from your pens,

Psalms 50:10 for every animal of the forest is mine, and the cattle on a thousand hills.

Psalms 50:11 I know every bird in the mountains, and the creatures of the field are mine.

Psalms 50:12 If I were hungry I would not tell you, for the world is mine, and all that is in it.

Psalms 50:13 Do I eat the flesh of bulls or drink the blood of goats?

Psalms 50:14 Sacrifice thank-offerings to God, fulfil your vows to the Most High,

Psalms 50:15 and call upon me in the day of trouble; I will deliver you, and you will honour me."

Psalms 50:16 But to the wicked, God says: "What right have you to recite my laws or take my covenant on your lips?

Psalms 50:17 You hate my instruction and cast my words behind you.

Psalms 50:18 When you see a thief, you join with him; you throw in your lot with adulterers.

Psalms 50:19 You use your mouth for evil and harness your tongue to deceit.

Psalms 50:20 You speak continually against your brother and slander your own mother's son.

Psalms 50:21 These things you have done and I kept silent; you thought I was altogether like you. But I will rebuke you and accuse you to your face.

Psalms 50:22 "Consider this, you who forget God, or I will tear you to pieces, with none to rescue:

Psalms 50:23 He who sacrifices thank-offerings honours me, and he prepares the way so that I may show him the salvation of God."

Psalms 51:1 [For the director of music. A psalm of David. When the prophet Nathan came to him after David had committed adultery with Bathsheba.] Have mercy on me, O God, according to your unfailing love; according to your great compassion blot out my transgressions.

Psalms 51:2 Wash away all my iniquity and cleanse me from my sin.

Psalms 51:3 For I know my transgressions, and my sin is always before me.

Psalms 51:4 Against you, you only, have I sinned and done what is evil in your sight, so that you are proved right when you speak and justified when you judge.

Psalms 51:5 Surely I was sinful at birth, sinful from the time my mother conceived me.

Psalms 51:6 Surely you desire truth in the inner parts; you teach me wisdom in the inmost place.

Psalms 51:7 Cleanse me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

Psalms 51:8 Let me hear joy and gladness; let the bones you have crushed rejoice.

Psalms 51:9 Hide your face from my sins and blot out all my iniquity.

Psalms 51:10 Create in me a pure heart, O God, and renew a steadfast spirit within me.

Psalms 51:11 Do not cast me from your presence or take your Holy Spirit from me.

Psalms 51:12 Restore to me the joy of your salvation and grant me a willing spirit, to sustain me.

Psalms 51:13 Then I will teach transgressors your ways, and sinners will turn back to you.

Psalms 51:14 Save me from bloodguilt, O God, the God who saves me, and my tongue will sing of your righteousness.

Psalms 51:15 O Lord, open my lips, and my mouth will declare your praise.

Psalms 51:16 You do not delight in sacrifice, or I would bring it; you do not take pleasure in burnt offerings.

Psalms 51:17 The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise.

Psalms 51:18 In your good pleasure make Zion prosper; build up the walls of Jerusalem.

Psalms 51:19 Then there will be righteous sacrifices, whole burnt offerings to delight you; then bulls will be offered on your altar.

Psalms 52:1 [For the director of music. A maskil of David. When Doeg the Edomite had gone to Saul and told him: “David has gone to the house of Ahimelech.”] Why do you boast of evil, you mighty man? Why do you boast all day long, you who are a disgrace in the eyes of God?

Psalms 52:2 Your tongue plots destruction; it is like a sharpened razor, you who practise deceit.

Psalms 52:3 You love evil rather than good, falsehood rather than speaking the truth. Selah

Psalms 52:4 You love every harmful word, O you deceitful tongue!

Psalms 52:5 Surely God will bring you down to everlasting ruin: He will snatch you up and tear you from your tent; he will uproot you from the land of the living. Selah

Psalms 52:6 The righteous will see and fear; they will laugh at him, saying,

Psalms 52:7 "Here now is the man who did not make God his stronghold but trusted in his great wealth and grew strong by destroying others!"

Psalms 52:8 But I am like an olive tree flourishing in the house of God; I trust in God's unfailing love for ever and ever.

Psalms 52:9 I will praise you for ever for what you have done; in your name I will hope, for your name is good. I will praise you in the presence of your saints.

Psalms 53:1 [For the director of music. According to mahalath. A maskil of David.] The fool says in his heart, "There is no God." They are corrupt, and their ways are vile; there is no-one who does good.

Psalms 53:2 God looks down from heaven on the sons of men to see if there are any who understand, any who seek God.

Psalms 53:3 Everyone has turned away, they have together become corrupt; there is no-one who does good, not even one.

Psalms 53:4 Will the evildoers never learn—those who devour my people as men eat bread and who do not call on God?

Psalms 53:5 There they were, overwhelmed with dread, where there was nothing to dread. God scattered the bones of those who attacked you; you put them to shame, for God despised them.

Psalms 53:6 Oh, that salvation for Israel would come out of Zion! When God restores the fortunes of his people, let Jacob rejoice and Israel be glad!

Psalms 54:1 [For the director of music. With stringed instruments. A maskil of David. When the Ziphites had gone to Saul and said, "Is not David hiding among us?"] Save me, O God, by your name; vindicate me by your might.

Psalms 54:2 Hear my prayer, O God; listen to the words of my mouth.

Psalms 54:3 Strangers are attacking me; ruthless men seek my life—men without regard for God. Selah

Psalms 54:4 Surely God is my help; the Lord is the one who sustains me.

Psalms 54:5 Let evil recoil on those who slander me; in your faithfulness destroy them.

Psalms 54:6 I will sacrifice a freewill offering to you; I will praise your name, O LORD, for it is good.

Psalms 54:7 For he has delivered me from all my troubles, and my eyes have looked in triumph on my foes.

Psalms 55:1 [For the director of music. With stringed instruments. A maskil of David.] Listen to my prayer, O God, do not ignore my plea;

Psalms 55:2 hear me and answer me. My thoughts trouble me and I am distraught

Psalms 55:3 at the voice of the enemy, at the stares of the wicked; for they bring down suffering upon me and revile me in their anger.

Psalms 55:4 My heart is in anguish within me; the terrors of death assail me.

Psalms 55:5 Fear and trembling have beset me; horror has overwhelmed me.

Psalms 55:6 I said, “Oh, that I had the wings of a dove! I would fly away and be at rest—

Psalms 55:7 I would flee far away and stay in the desert; Selah

Psalms 55:8 I would hurry to my place of shelter, far from the tempest and storm.”

Psalms 55:9 Confuse the wicked, O Lord, confound their speech, for I see violence and strife in the city.

Psalms 55:10 Day and night they prowl about on its walls; malice and abuse are within it.

Psalms 55:11 Destructive forces are at work in the city; threats and lies never leave its streets.

Psalms 55:12 If an enemy were insulting me, I could endure it; if a foe were raising himself against me, I could hide from him.

Psalms 55:13 But it is you, a man like myself, my companion, my close friend,

Psalms 55:14 with whom I once enjoyed sweet fellowship as we walked with the throng at the house of God.

Psalms 55:15 Let death take my enemies by surprise; let them go down alive to the grave, for evil finds lodging among them.

Psalms 55:16 But I call to God, and the LORD saves me.

Psalms 55:17 Evening, morning and noon I cry out in distress, and he hears my voice.

Psalms 55:18 He ransoms me unharmed from the battle waged against me, even though many oppose me.

Psalms 55:19 God, who is enthroned for ever, will hear them and afflict them— Selah men who never change their ways and have no fear of God.

Psalms 55:20 My companion attacks his friends; he violates his covenant.

Psalms 55:21 His speech is smooth as butter, yet war is in his heart; his words are more soothing than oil, yet they are drawn swords.

Psalms 55:22 Cast your cares on the LORD and he will sustain you; he will never let the righteous fall.

Psalms 55:23 But you, O God, will bring down the wicked into the pit of corruption; bloodthirsty and deceitful men will not live out half their days. But as for me, I trust in you.

Psalms 56:1 [For the director of music. To [the tune of] “A Dove on Distant Oaks”. Of David. A miktam. When the Philistines had seized him in Gath.] Be merciful to me, O God, for men hotly pursue me; all day long they press their attack.

Psalms 56:2 My slanderers pursue me all day long; many are attacking me in their pride.

Psalms 56:3 When I am afraid, I will trust in you.

Psalms 56:4 In God, whose word I praise, in God I trust; I will not be afraid. What can mortal man do to me?

Psalms 56:5 All day long they twist my words; they are always plotting to harm me.

Psalms 56:6 They conspire, they lurk, they watch my steps, eager to take my life.

Psalms 56:7 On no account let them escape; in your anger, O God, bring down the nations.

Psalms 56:8 Record my lament; list my tears on your scroll— are they not in your record?

Psalms 56:9 Then my enemies will turn back when I call for help. By this I will know that God is for me.

Psalms 56:10 In God, whose word I praise, in the LORD, whose word I praise—

Psalms 56:11 in God I trust; I will not be afraid. What can man do to me?

Psalms 56:12 I am under vows to you, O God; I will present my thank-offerings to you.

Psalms 56:13 For you have delivered me from death and my feet from stumbling, that I may walk before God in the light of life.

Psalms 57:1 [For the director of music. [To the tune of] “Do Not Destroy”. Of David. A miktam. When he had fled from Saul into the cave.] Have mercy on me, O God, have mercy on me, for in you my soul takes refuge. I will take refuge in the shadow of your wings until the disaster has passed.

Psalms 57:2 I cry out to God Most High, to God, who fulfils [his purpose] for me.

Psalms 57:3 He sends from heaven and saves me, rebuking those who hotly pursue me; Selah God sends his love and his faithfulness.

Psalms 57:4 I am in the midst of lions; I lie among ravenous beasts—men whose teeth are spears and arrows, whose tongues are sharp swords.

Psalms 57:5 Be exalted, O God, above the heavens; let your glory be over all the earth.

Psalms 57:6 They spread a net for my feet—I was bowed down in distress. They dug a pit in my path—but they have fallen into it themselves. Selah

Psalms 57:7 My heart is steadfast, O God, my heart is steadfast; I will sing and make music.

Psalms 57:8 Awake, my soul! Awake, harp and lyre! I will awaken the dawn.

Psalms 57:9 I will praise you, O Lord, among the nations; I will sing of you among the peoples.

Psalms 57:10 For great is your love, reaching to the heavens; your faithfulness reaches to the skies.

Psalms 57:11 Be exalted, O God, above the heavens; let your glory be over all the earth.

Psalms 58:1 [For the director of music. [To the tune of] “Do Not Destroy”. Of David. A miktam.] Do you rulers indeed speak justly? Do you judge uprightly among men?

Psalms 58:2 No, in your heart you devise injustice, and your hands mete out violence on the earth.

Psalms 58:3 Even from birth the wicked go astray; from the womb they are wayward and speak lies.

Psalms 58:4 Their venom is like the venom of a snake, like that of a cobra that has stopped its ears,

Psalms 58:5 that will not heed the tune of the charmer, however skilful the enchanter may be.

Psalms 58:6 Break the teeth in their mouths, O God; tear out, O LORD, the fangs of the lions!

Psalms 58:7 Let them vanish like water that flows away; when they draw the bow, let their arrows be blunted.

Psalms 58:8 Like a slug melting away as it moves along, like a stillborn child, may they not see the sun.

Psalms 58:9 Before your pots can feel [the heat of] the thorns—whether they be green or dry—the wicked will be swept away.

Psalms 58:10 The righteous will be glad when they are avenged, when they bathe their feet in the blood of the wicked.

Psalms 58:11 Then men will say, “Surely the righteous still are rewarded; surely there is a God who judges the earth.”

Psalms 59:1 [For the director of music. [To the tune of] “Do Not Destroy”. Of David. A miktam. When Saul had sent men to watch David’s house in order to kill him.] Deliver me from my enemies, O God; protect me from those who rise up against me.

Psalms 59:2 Deliver me from evildoers and save me from bloodthirsty men.

Psalms 59:3 See how they lie in wait for me! Fierce men conspire against me for no offence or sin of mine, O LORD.

Psalms 59:4 I have done no wrong, yet they are ready to attack me. Arise to help me; look on my plight!

Psalms 59:5 O LORD God Almighty, the God of Israel, rouse yourself to punish all the nations; show no mercy to wicked traitors. Selah

Psalms 59:6 They return at evening, snarling like dogs, and prowl about the city.

Psalms 59:7 See what they spew from their mouths—they spew out swords from their lips, and they say, “Who can hear us?”

Psalms 59:8 But you, O LORD, laugh at them; you scoff at all those nations.

Psalms 59:9 O my Strength, I watch for you; you, O God, are my fortress,

Psalms 59:10 my loving God. God will go before me and will let me gloat over those who slander me.

Psalms 59:11 But do not kill them, O Lord our shield, or my people will forget. In your might make them wander about, and bring them down.

Psalms 59:12 For the sins of their mouths, for the words of their lips, let them be caught in their pride. For the curses and lies they utter,

Psalms 59:13 consume them in wrath, consume them till they are no more. Then it will be known to the ends of the earth that God rules over Jacob. Selah

Psalms 59:14 They return at evening, snarling like dogs, and prowl about the city.

Psalms 59:15 They wander about for food and howl if not satisfied.

Psalms 59:16 But I will sing of your strength, in the morning I will sing of your love; for you are my fortress, my refuge in times of trouble.

Psalms 59:17 O my Strength, I sing praise to you; you, O God, are my fortress, my loving God.

Psalms 60:1 [For the director of music. To [the tune of] “The Lily of the Covenant”. A miktam of David. For teaching. When he fought Aram Naharaim and Aram Zobah, and when Joab returned and struck down twelve thousand Edomites in the Valley of Salt.] You have rejected us, O God, and burst forth upon us; you have been angry—now restore us!

Psalms 60:2 You have shaken the land and torn it open; mend its fractures, for it is quaking.

Psalms 60:3 You have shown your people desperate times; you have given us wine that makes us stagger.

Psalms 60:4 But for those who fear you, you have raised a banner to be unfurled against the bow. Selah

Psalms 60:5 Save us and help us with your right hand, that those you love may be delivered.

Psalms 60:6 God has spoken from his sanctuary: “In triumph I will parcel out Shechem and measure off the Valley of Succoth.

Psalms 60:7 Gilead is mine, and Manasseh is mine; Ephraim is my helmet, Judah my sceptre.

Psalms 60:8 Moab is my washbasin, upon Edom I toss my sandal; over Philistia I shout in triumph.”

Psalms 60:9 Who will bring me to the fortified city? Who will lead me to Edom?

Psalms 60:10 Is it not you, O God, you who have rejected us and no longer go out with our armies?

Psalms 60:11 Give us aid against the enemy, for the help of man is worthless.

Psalms 60:12 With God we shall gain the victory, and he will trample down our enemies.

Psalms 61:1 [For the director of music. With stringed instruments. Of David.] Hear my cry, O God; listen to my prayer.

Psalms 61:2 From the ends of the earth I call to you, I call as my heart grows faint; lead me to the rock that is higher than I.

Psalms 61:3 For you have been my refuge, a strong tower against the foe.

Psalms 61:4 I long to dwell in your tent for ever and take refuge in the shelter of your wings. Selah

Psalms 61:5 For you have heard my vows, O God; you have given me the heritage of those who fear your name.

Psalms 61:6 Increase the days of the king’s life, his years for many generations.

Psalms 61:7 May he be enthroned in God’s presence for ever; appoint your love and faithfulness to protect him.

Psalms 61:8 Then will I ever sing praise to your name and fulfil my vows day after day.

Psalms 62:1 [For the director of music. For Jeduthun. A psalm of David.] My soul finds rest in God alone; my salvation comes from him.

Psalms 62:2 He alone is my rock and my salvation; he is my fortress, I shall never be shaken.

Psalms 62:3 How long will you assault a man? Would all of you throw him down— this leaning wall, this tottering fence?

Psalms 62:4 They fully intend to topple him from his lofty place; they take delight in lies. With their mouths they bless, but in their hearts they curse. Selah

Psalms 62:5 Find rest, O my soul, in God alone; my hope comes from him.

Psalms 62:6 He alone is my rock and my salvation; he is my fortress, I shall not be shaken.

Psalms 62:7 My salvation and my honour depend on God; he is my mighty rock, my refuge.

Psalms 62:8 Trust in him at all times, O people; pour out your hearts to him, for God is our refuge. Selah

Psalms 62:9 Lowborn men are but a breath, the highborn are but a lie; if weighed on a balance, they are nothing; together they are only a breath.

Psalms 62:10 Do not trust in extortion or take pride in stolen goods; though your riches increase, do not set your heart on them.

Psalms 62:11 One thing God has spoken, two things have I heard: that you, O God, are strong,

Psalms 62:12 and that you, O Lord, are loving. Surely you will reward each person according to what he has done.

Psalms 63:1 [A psalm of David. When he was in the Desert of Judah.] O God, you are my God, earnestly I seek you; my soul thirsts for you, my body longs for you, in a dry and weary land where there is no water.

Psalms 63:2 I have seen you in the sanctuary and beheld your power and your glory.

Psalms 63:3 Because your love is better than life, my lips will glorify you.

Psalms 63:4 I will praise you as long as I live, and in your name I will lift up my hands.

Psalms 63:5 My soul will be satisfied as with the richest of foods; with singing lips my mouth will praise you.

Psalms 63:6 On my bed I remember you; I think of you through the watches of the night.

Psalms 63:7 Because you are my help, I sing in the shadow of your wings.

Psalms 63:8 My soul clings to you; your right hand upholds me.

Psalms 63:9 They who seek my life will be destroyed; they will go down to the depths of the earth.

Psalms 63:10 They will be given over to the sword and become food for jackals.

Psalms 63:11 But the king will rejoice in God; all who swear by God’s name will praise him, while the mouths of liars will be silenced.

Psalms 64:1 [For the director of music. A psalm of David.] Hear me, O God, as I voice my complaint; protect my life from the threat of the enemy.

Psalms 64:2 Hide me from the conspiracy of the wicked, from that noisy crowd of evildoers.

Psalms 64:3 They sharpen their tongues like swords and aim their words like deadly arrows.

Psalms 64:4 They shoot from ambush at the innocent man; they shoot at him suddenly, without fear.

Psalms 64:5 They encourage each other in evil plans, they talk about hiding their snares; they say, “Who will see them?”

Psalms 64:6 They plot injustice and say, “We have devised a perfect plan!” Surely the mind and heart of man are cunning.

Psalms 64:7 But God will shoot them with arrows; suddenly they will be struck down.

Psalms 64:8 He will turn their own tongues against them and bring them to ruin; all who see them will shake their heads in scorn.

Psalms 64:9 All mankind will fear; they will proclaim the works of God and ponder what he has done.

Psalms 64:10 Let the righteous rejoice in the LORD and take refuge in him; let all the upright in heart praise him!

Psalms 65:1 [For the director of music. A psalm of David. A song.] Praise awaits you, O God, in Zion; to you our vows will be fulfilled.

Psalms 65:2 O you who hear prayer, to you all men will come.

Psalms 65:3 When we were overwhelmed by sins, you forgave our transgressions.

Psalms 65:4 Blessed are those you choose and bring near to live in your courts! We are filled with the good things of your house, of your holy temple.

Psalms 65:5 You answer us with awesome deeds of righteousness, O God our Saviour, the hope of all the ends of the earth and of the farthest seas,

Psalms 65:6 who formed the mountains by your power, having armed yourself with strength, Psalms 65:7 who stilled the roaring of the seas, the roaring of their waves, and the turmoil of the nations.

Psalms 65:8 Those living far away fear your wonders; where morning dawns and evening fades you call forth songs of joy.

Psalms 65:9 You care for the land and water it; you enrich it abundantly. The streams of God are filled with water to provide the people with corn, for so you have ordained it.

Psalms 65:10 You drench its furrows and level its ridges; you soften it with showers and bless its crops.

Psalms 65:11 You crown the year with your bounty, and your carts overflow with abundance.

Psalms 65:12 The grasslands of the desert overflow; the hills are clothed with gladness.

Psalms 65:13 The meadows are covered with flocks and the valleys are mantled with corn; they shout for joy and sing.

Psalms 66:1 [For the director of music. A song. A psalm.] Shout with joy to God, all the earth!

Psalms 66:2 Sing the glory of his name; make his praise glorious!

Psalms 66:3 Say to God, “How awesome are your deeds! So great is your power that your enemies cringe before you.

Psalms 66:4 All the earth bows down to you; they sing praise to you, they sing praise to your name.” Selah

Psalms 66:5 Come and see what God has done, how awesome his works on man’s behalf!

Psalms 66:6 He turned the sea into dry land, they passed through the waters on foot—come, let us rejoice in him.

Psalms 66:7 He rules for ever by his power, his eyes watch the nations—let not the rebellious rise up against him. Selah

Psalms 66:8 Praise our God, O peoples, let the sound of his praise be heard;

Psalms 66:9 he has preserved our lives and kept our feet from slipping.

Psalms 66:10 For you, O God, tested us; you refined us like silver.

Psalms 66:11 You brought us into prison and laid burdens on our backs.

Psalms 66:12 You let men ride over our heads; we went through fire and water, but you brought us to a place of abundance.

Psalms 66:13 I will come to your temple with burnt offerings and fulfil my vows to you—

Psalms 66:14 vows my lips promised and my mouth spoke when I was in trouble.

Psalms 66:15 I will sacrifice fat animals to you and an offering of rams; I will offer bulls and goats. Selah

Psalms 66:16 Come and listen, all you who fear God; let me tell you what he has done for me.

Psalms 66:17 I cried out to him with my mouth; his praise was on my tongue.

Psalms 66:18 If I had cherished sin in my heart, the Lord would not have listened;

Psalms 66:19 but God has surely listened and heard my voice in prayer.

Psalms 66:20 Praise be to God, who has not rejected my prayer or withheld his love from me!

Psalms 67:1 [For the director of music. With stringed instruments. A psalm. A song.] May God be gracious to us and bless us and make his face shine upon us, Selah

Psalms 67:2 that your ways may be known on earth, your salvation among all nations.

Psalms 67:3 May the peoples praise you, O God; may all the peoples praise you.

Psalms 67:4 May the nations be glad and sing for joy, for you rule the peoples justly and guide the nations of the earth. Selah

Psalms 67:5 May the peoples praise you, O God; may all the peoples praise you.

Psalms 67:6 Then the land will yield its harvest, and God, our God, will bless us.

Psalms 67:7 God will bless us, and all the ends of the earth will fear him.

Psalms 68:1 [For the director of music. Of David. A psalm. A song.] May God arise, may his enemies be scattered; may his foes flee before him.

Psalms 68:2 As smoke is blown away by the wind, may you blow them away; as wax melts before the fire, may the wicked perish before God.

Psalms 68:3 But may the righteous be glad and rejoice before God; may they be happy and joyful.

Psalms 68:4 Sing to God, sing praise to his name, extol him who rides on the clouds— his name is the LORD—and rejoice before him.

Psalms 68:5 A father to the fatherless, a defender of widows, is God in his holy dwelling.

Psalms 68:6 God sets the lonely in families, he leads forth the prisoners with singing; but the rebellious live in a sun-scorched land.

Psalms 68:7 When you went out before your people, O God, when you marched through the wasteland, Selah

Psalms 68:8 the earth shook, the heavens poured down rain, before God, the One of Sinai, before God, the God of Israel.

Psalms 68:9 You gave abundant showers, O God; you refreshed your weary inheritance.

Psalms 68:10 Your people settled in it, and from your bounty, O God, you provided for the poor.

Psalms 68:11 The Lord announced the word, and great was the company of those who proclaimed it:

Psalms 68:12 “Kings and armies flee in haste; in the camps men divide the plunder.

Psalms 68:13 Even while you sleep among the campfires, the wings of [my] dove are sheathed with silver, its feathers with shining gold.”

Psalms 68:14 When the Almighty scattered the kings in the land, it was like snow fallen on Zalmon.

Psalms 68:15 The mountains of Bashan are majestic mountains; rugged are the mountains of Bashan.

Psalms 68:16 Why gaze in envy, O rugged mountains, at the mountain where God chooses to reign, where the LORD himself will dwell for ever?

Psalms 68:17 The chariots of God are tens of thousands and thousands of thousands; the Lord [has come] from Sinai into his sanctuary.

Psalms 68:18 When you ascended on high, you led captives in your train; you received gifts from men, even from the rebellious—that you, O LORD God, might dwell there.

Psalms 68:19 Praise be to the Lord, to God our Saviour, who daily bears our burdens. Selah

Psalms 68:20 Our God is a God who saves; from the Sovereign LORD comes escape from death.

Psalms 68:21 Surely God will crush the heads of his enemies, the hairy crowns of those who go on in their sins.

Psalms 68:22 The Lord says, “I will bring them from Bashan; I will bring them from the depths of the sea,

Psalms 68:23 that you may plunge your feet in the blood of your foes, while the tongues of your dogs have their share.”

Psalms 68:24 Your procession has come into view, O God, the procession of my God and King into the sanctuary.

Psalms 68:25 In front are the singers, after them the musicians; with them are the maidens playing tambourines.

Psalms 68:26 Praise God in the great congregation; praise the LORD in the assembly of Israel.

Psalms 68:27 There is the little tribe of Benjamin, leading them, there the great throng of Judah’s princes, and there the princes of Zebulun and of Naphtali.

Psalms 68:28 Summon your power, O God; show us your strength, O God, as you have done before.

Psalms 68:29 Because of your temple at Jerusalem kings will bring you gifts.

Psalms 68:30 Rebuke the beast among the reeds, the herd of bulls among the calves of the nations. Humbled, may it bring bars of silver. Scatter the nations who delight in war.

Psalms 68:31 Envoys will come from Egypt; Cush will submit herself to God.

Psalms 68:32 Sing to God, O kingdoms of the earth, sing praise to the Lord, Selah

Psalms 68:33 to him who rides the ancient skies above, who thunders with mighty voice.

Psalms 68:34 Proclaim the power of God, whose majesty is over Israel, whose power is in the skies.

Psalms 68:35 You are awesome, O God, in your sanctuary; the God of Israel gives power and strength to his people. Praise be to God!

Psalms 69:1 [For the director of music. To [the tune of] “Lilies”. Of David.] Save me, O God, for the waters have come up to my neck.

Psalms 69:2 I sink in the miry depths, where there is no foothold. I have come into the deep waters; the floods engulf me.

Psalms 69:3 I am worn out calling for help; my throat is parched. My eyes fail, looking for my God.

Psalms 69:4 Those who hate me without reason outnumber the hairs of my head; many are my enemies without cause, those who seek to destroy me. I am forced to restore what I did not steal.

Psalms 69:5 You know my folly, O God; my guilt is not hidden from you.

Psalms 69:6 May those who hope in you not be disgraced because of me, O Lord, the LORD Almighty; may those who seek you not be put to shame because of me, O God of Israel.

Psalms 69:7 For I endure scorn for your sake, and shame covers my face.

Psalms 69:8 I am a stranger to my brothers, an alien to my own mother’s sons;

Psalms 69:9 for zeal for your house consumes me, and the insults of those who insult you fall on me.

Psalms 69:10 When I weep and fast, I must endure scorn;

Psalms 69:11 when I put on sackcloth, people make sport of me.

Psalms 69:12 Those who sit at the gate mock me, and I am the song of the drunkards.

Psalms 69:13 But I pray to you, O LORD, in the time of your favour; in your great love, O God, answer me with your sure salvation.

Psalms 69:14 Rescue me from the mire, do not let me sink; deliver me from those who hate me, from the deep waters.

Psalms 69:15 Do not let the floodwaters engulf me or the depths swallow me up or the pit close its mouth over me.

Psalms 69:16 Answer me, O LORD, out of the goodness of your love; in your great mercy turn to me.

Psalms 69:17 Do not hide your face from your servant; answer me quickly, for I am in trouble.

Psalms 69:18 Come near and rescue me; redeem me because of my foes.

Psalms 69:19 You know how I am scorned, disgraced and shamed; all my enemies are before you.

Psalms 69:20 Scorn has broken my heart and has left me helpless; I looked for sympathy, but there was none, for comforters, but I found none.

Psalms 69:21 They put gall in my food and gave me vinegar for my thirst.

Psalms 69:22 May the table set before them become a snare; may it become retribution and a trap.

Psalms 69:23 May their eyes be darkened so that they cannot see, and their backs be bent for ever.

Psalms 69:24 Pour out your wrath on them; let your fierce anger overtake them.

Psalms 69:25 May their place be deserted; let there be no-one to dwell in their tents.

Psalms 69:26 For they persecute those you wound and talk about the pain of those you hurt.

Psalms 69:27 Charge them with crime upon crime; do not let them share in your salvation.

Psalms 69:28 May they be blotted out of the book of life and not be listed with the righteous.

Psalms 69:29 I am in pain and distress; may your salvation, O God, protect me.

Psalms 69:30 I will praise God’s name in song and glorify him with thanksgiving.

Psalms 69:31 This will please the LORD more than an ox, more than a bull with its horns and hoofs.

Psalms 69:32 The poor will see and be glad—you who seek God, may your hearts live!

Psalms 69:33 The LORD hears the needy and does not despise his captive people.

Psalms 69:34 Let heaven and earth praise him, the seas and all that move in them,

Psalms 69:35 for God will save Zion and rebuild the cities of Judah. Then people will settle there and possess it;

Psalms 69:36 the children of his servants will inherit it, and those who love his name will dwell there.

Psalms 70:1 [For the director of music. Of David. A petition.] Hasten, O God, to save me; O LORD, come quickly to help me.

Psalms 70:2 May those who seek my life be put to shame and confusion; may all who desire my ruin be turned back in disgrace.

Psalms 70:3 May those who say to me, “Aha! Aha!” turn back because of their shame.

Psalms 70:4 But may all who seek you rejoice and be glad in you; may those who love your salvation always say, “Let God be exalted!”

Psalms 70:5 Yet I am poor and needy; come quickly to me, O God. You are my help and my deliverer; O LORD, do not delay.

Psalms 71:1 In you, O LORD, I have taken refuge; let me never be put to shame.

Psalms 71:2 Rescue me and deliver me in your righteousness; turn your ear to me and save me.

Psalms 71:3 Be my rock of refuge, to which I can always go; give the command to save me, for you are my rock and my fortress.

Psalms 71:4 Deliver me, O my God, from the hand of the wicked, from the grasp of evil and cruel men.

Psalms 71:5 For you have been my hope, O Sovereign LORD, my confidence since my youth.

Psalms 71:6 From my birth I have relied on you; you brought me forth from my mother’s womb. I will ever praise you.

Psalms 71:7 I have become like a portent to many, but you are my strong refuge.

Psalms 71:8 My mouth is filled with your praise, declaring your splendour all day long.

Psalms 71:9 Do not cast me away when I am old; do not forsake me when my strength is gone.

Psalms 71:10 For my enemies speak against me; those who wait to kill me conspire together.

Psalms 71:11 They say, “God has forsaken him; pursue him and seize him, for no-one will rescue him.”

Psalms 71:12 Be not far from me, O God; come quickly, O my God, to help me.

Psalms 71:13 May my accusers perish in shame; may those who want to harm me be covered with scorn and disgrace.

Psalms 71:14 But as for me, I shall always have hope; I will praise you more and more.

Psalms 71:15 My mouth will tell of your righteousness, of your salvation all day long, though I know not its measure.

Psalms 71:16 I will come and proclaim your mighty acts, O Sovereign LORD; I will proclaim your righteousness, yours alone.

Psalms 71:17 Since my youth, O God, you have taught me, and to this day I declare your marvellous deeds.

Psalms 71:18 Even when I am old and grey, do not forsake me, O God, till I declare your power to the next generation, your might to all who are to come.

Psalms 71:19 Your righteousness reaches to the skies, O God, you who have done great things. Who, O God, is like you?

Psalms 71:20 Though you have made me see troubles, many and bitter, you will restore my life again; from the depths of the earth you will again bring me up.

Psalms 71:21 You will increase my honour and comfort me once again.

Psalms 71:22 I will praise you with the harp for your faithfulness, O my God; I will sing praise to you with the lyre, O Holy One of Israel.

Psalms 71:23 My lips will shout for joy when I sing praise to you—I, whom you have redeemed.

Psalms 71:24 My tongue will tell of your righteous acts all day long, for those who wanted to harm me have been put to shame and confusion.

Psalms 72:1 [Of Solomon.] Endow the king with your justice, O God, the royal son with your righteousness.

Psalms 72:2 He will judge your people in righteousness, your afflicted ones with justice.

Psalms 72:3 The mountains will bring prosperity to the people, the hills the fruit of righteousness.

Psalms 72:4 He will defend the afflicted among the people and save the children of the needy; he will crush the oppressor.

Psalms 72:5 He will endure as long as the sun, as long as the moon, through all generations.

Psalms 72:6 He will be like rain falling on a mown field, like showers watering the earth.

Psalms 72:7 In his days the righteous will flourish; prosperity will abound till the moon is no more.

Psalms 72:8 He will rule from sea to sea and from the River to the ends of the earth.

Psalms 72:9 The desert tribes will bow before him and his enemies will lick the dust.

Psalms 72:10 The kings of Tarshish and of distant shores will bring tribute to him; the kings of Sheba and Seba will present him gifts.

Psalms 72:11 All kings will bow down to him and all nations will serve him.

Psalms 72:12 For he will deliver the needy who cry out, the afflicted who have no-one to help.

Psalms 72:13 He will take pity on the weak and the needy and save the needy from death.

Psalms 72:14 He will rescue them from oppression and violence, for precious is their blood in his sight.

Psalms 72:15 Long may he live! May gold from Sheba be given to him. May people ever pray for him and bless him all day long.

Psalms 72:16 Let corn abound throughout the land; on the tops of the hills may it sway. Let its fruit flourish like Lebanon; let it thrive like the grass of the field.

Psalms 72:17 May his name endure for ever; may it continue as long as the sun. All nations will be blessed through him, and they will call him blessed.

Psalms 72:18 Praise be to the LORD God, the God of Israel, who alone does marvellous deeds.

Psalms 72:19 Praise be to his glorious name for ever; may the whole earth be filled with his glory. Amen and Amen.

Psalms 72:20 This concludes the prayers of David son of Jesse.

Psalms 73:1 [A psalm of Asaph.] Surely God is good to Israel, to those who are pure in heart.

Psalms 73:2 But as for me, my feet had almost slipped; I had nearly lost my foothold.

Psalms 73:3 For I envied the arrogant when I saw the prosperity of the wicked.

Psalms 73:4 They have no struggles; their bodies are healthy and strong.

Psalms 73:5 They are free from the burdens common to man; they are not plagued by human ills.

Psalms 73:6 Therefore pride is their necklace; they clothe themselves with violence.

Psalms 73:7 From their callous hearts comes iniquity; the evil conceits of their minds know no limits.

Psalms 73:8 They scoff, and speak with malice; in their arrogance they threaten oppression.

Psalms 73:9 Their mouths lay claim to heaven, and their tongues take possession of the earth.

Psalms 73:10 Therefore their people turn to them and drink up waters in abundance.

Psalms 73:11 They say, “How can God know? Does the Most High have knowledge?”

Psalms 73:12 This is what the wicked are like—always carefree, they increase in wealth.

Psalms 73:13 Surely in vain have I kept my heart pure; in vain have I washed my hands in innocence.

Psalms 73:14 All day long I have been plagued; I have been punished every morning.

Psalms 73:15 If I had said, “I will speak thus,” I would have betrayed your children.

Psalms 73:16 When I tried to understand all this, it was oppressive to me

Psalms 73:17 till I entered the sanctuary of God; then I understood their final destiny.

Psalms 73:18 Surely you place them on slippery ground; you cast them down to ruin.

Psalms 73:19 How suddenly are they destroyed, completely swept away by terrors!

Psalms 73:20 As a dream when one awakes, so when you arise, O Lord, you will despise them as fantasies.

Psalms 73:21 When my heart was grieved and my spirit embittered,

Psalms 73:22 I was senseless and ignorant; I was a brute beast before you.

Psalms 73:23 Yet I am always with you; you hold me by my right hand.

Psalms 73:24 You guide me with your counsel, and afterwards you will take me into glory.

Psalms 73:25 Whom have I in heaven but you? And earth has nothing I desire besides you.

Psalms 73:26 My flesh and my heart may fail, but God is the strength of my heart and my portion for ever.

Psalms 73:27 Those who are far from you will perish; you destroy all who are unfaithful to you.

Psalms 73:28 But as for me, it is good to be near God. I have made the Sovereign LORD my refuge; I will tell of all your deeds.

Psalms 74:1 [A maskil of Asaph.] Why have you rejected us for ever, O God? Why does your anger smoulder against the sheep of your pasture?

Psalms 74:2 Remember the people you purchased of old, the tribe of your inheritance, whom you redeemed—Mount Zion, where you dwelt.

Psalms 74:3 Turn your steps towards these everlasting ruins, all this destruction the enemy has brought on the sanctuary.

Psalms 74:4 Your foes roared in the place where you met with us; they set up their standards as signs.

Psalms 74:5 They behaved like men wielding axes to cut through a thicket of trees.

Psalms 74:6 They smashed all the carved panelling with their axes and hatchets.

Psalms 74:7 They burned your sanctuary to the ground; they defiled the dwelling-place of your Name.

Psalms 74:8 They said in their hearts, “We will crush them completely!” They burned every place where God was worshipped in the land.

Psalms 74:9 We are given no miraculous signs; no prophets are left, and none of us knows how long this will be.

Psalms 74:10 How long will the enemy mock you, O God? Will the foe revile your name for ever?

Psalms 74:11 Why do you hold back your hand, your right hand? Take it from the folds of your garment and destroy them!

Psalms 74:12 But you, O God, are my king from of old; you bring salvation upon the earth.

Psalms 74:13 It was you who split open the sea by your power; you broke the heads of the monster in the waters.

Psalms 74:14 It was you who crushed the heads of Leviathan and gave him as food to the creatures of the desert.

Psalms 74:15 It was you who opened up springs and streams; you dried up the ever-flowing rivers.

Psalms 74:16 The day is yours, and yours also the night; you established the sun and moon.

Psalms 74:17 It was you who set all the boundaries of the earth; you made both summer and winter.

Psalms 74:18 Remember how the enemy has mocked you, O LORD, how foolish people have reviled your name.

Psalms 74:19 Do not hand over the life of your dove to wild beasts; do not forget the lives of your afflicted people for ever.

Psalms 74:20 Have regard for your covenant, because haunts of violence fill the dark places of the land.

Psalms 74:21 Do not let the oppressed retreat in disgrace; may the poor and needy praise your name.

Psalms 74:22 Rise up, O God, and defend your cause; remember how fools mock you all day long.

Psalms 74:23 Do not ignore the clamour of your adversaries, the uproar of your enemies, which rises continually.

Psalms 75:1 [For the director of music. [To the tune of] “Do Not Destroy”. A psalm of Asaph. A song.] We give thanks to you, O God, we give thanks, for your Name is near; men tell of your wonderful deeds.

Psalms 75:2 You say, “I choose the appointed time; it is I who judge uprightly.

Psalms 75:3 When the earth and all its people quake, it is I who hold its pillars firm. Selah

Psalms 75:4 To the arrogant I say,`Boast no more,’ and to the wicked,`Do not lift up your horns.

Psalms 75:5 Do not lift your horns against heaven; do not speak with outstretched neck.’“

Psalms 75:6 No-one from the east or the west or from the desert can exalt a man.

Psalms 75:7 But it is God who judges: He brings one down, he exalts another.

Psalms 75:8 In the hand of the LORD is a cup full of foaming wine mixed with spices; he pours it out, and all the wicked of the earth drink it down to its very dregs.

Psalms 75:9 As for me, I will declare this for ever; I will sing praise to the God of Jacob.

Psalms 75:10 I will cut off the horns of all the wicked, but the horns of the righteous shall be lifted up.

Psalms 76:1 [For the director of music. With stringed instruments. A psalm of Asaph. A song.] In Judah God is known; his name is great in Israel.

Psalms 76:2 His tent is in Salem, his dwelling-place in Zion.

Psalms 76:3 There he broke the flashing arrows, the shields and the swords, the weapons of war. Selah

Psalms 76:4 You are resplendent with light, more majestic than mountains rich with game.

Psalms 76:5 Valiant men lie plundered, they sleep their last sleep; not one of the warriors can lift his hands.

Psalms 76:6 At your rebuke, O God of Jacob, both horse and chariot lie still.

Psalms 76:7 You alone are to be feared. Who can stand before you when you are angry?

Psalms 76:8 From heaven you pronounced judgment, and the land feared and was quiet—

Psalms 76:9 when you, O God, rose up to judge, to save all the afflicted of the land. Selah

Psalms 76:10 Surely your wrath against men brings you praise, and the survivors of your wrath are restrained.

Psalms 76:11 Make vows to the LORD your God and fulfil them; let all the neighbouring lands bring gifts to the One to be feared.

Psalms 76:12 He breaks the spirit of rulers; he is feared by the kings of the earth.

Psalms 77:1 [For the director of music. For Jeduthun. Of Asaph. A psalm.] I cried out to God for help; I cried out to God to hear me.

Psalms 77:2 When I was in distress, I sought the Lord; at night I stretched out untiring hands and my soul refused to be comforted.

Psalms 77:3 I remembered you, O God, and I groaned; I mused, and my spirit grew faint. Selah

Psalms 77:4 You kept my eyes from closing; I was too troubled to speak.

Psalms 77:5 I thought about the former days, the years of long ago;

Psalms 77:6 I remembered my songs in the night. My heart mused and my spirit enquired:

Psalms 77:7 “Will the Lord reject for ever? Will he never show his favour again?

Psalms 77:8 Has his unfailing love vanished for ever? Has his promise failed for all time?

Psalms 77:9 Has God forgotten to be merciful? Has he in anger withheld his compassion?” Selah

Psalms 77:10 Then I thought, “To this I will appeal: the years of the right hand of the Most High.”

Psalms 77:11 I will remember the deeds of the LORD; yes, I will remember your miracles of long ago.

Psalms 77:12 I will meditate on all your works and consider all your mighty deeds.

Psalms 77:13 Your ways, O God, are holy. What god is so great as our God?

Psalms 77:14 You are the God who performs miracles; you display your power among the peoples.

Psalms 77:15 With your mighty arm you redeemed your people, the descendants of Jacob and Joseph. Selah

Psalms 77:16 The waters saw you, O God, the waters saw you and writhed; the very depths were convulsed.

Psalms 77:17 The clouds poured down water, the skies resounded with thunder; your arrows flashed back and forth.

Psalms 77:18 Your thunder was heard in the whirlwind, your lightning lit up the world; the earth trembled and quaked.

Psalms 77:19 Your path led through the sea, your way through the mighty waters, though your footprints were not seen.

Psalms 77:20 You led your people like a flock by the hand of Moses and Aaron.

Psalms 78:1 [A maskil of Asaph.] O my people, hear my teaching; listen to the words of my mouth.

Psalms 78:2 I will open my mouth in parables, I will utter hidden things, things from of old—

Psalms 78:3 what we have heard and known, what our fathers have told us.

Psalms 78:4 We will not hide them from their children; we will tell the next generation the praiseworthy deeds of the LORD, his power, and the wonders he has done.

Psalms 78:5 He decreed statutes for Jacob and established the law in Israel, which he commanded our forefathers to teach their children,

Psalms 78:6 so that the next generation would know them, even the children yet to be born, and they in turn would tell their children.

Psalms 78:7 Then they would put their trust in God and would not forget his deeds but would keep his commands.

Psalms 78:8 They would not be like their forefathers—a stubborn and rebellious generation, whose hearts were not loyal to God, whose spirits were not faithful to him.

Psalms 78:9 The men of Ephraim, though armed with bows, turned back on the day of battle;

Psalms 78:10 they did not keep God’s covenant and refused to live by his law.

Psalms 78:11 They forgot what he had done, the wonders he had shown them.

Psalms 78:12 He did miracles in the sight of their fathers in the land of Egypt, in the region of Zoan.

Psalms 78:13 He divided the sea and led them through; he made the water stand firm like a wall.

Psalms 78:14 He guided them with the cloud by day and with light from the fire all night.

Psalms 78:15 He split the rocks in the desert and gave them water as abundant as the seas;

Psalms 78:16 he brought streams out of a rocky crag and made water flow down like rivers.

Psalms 78:17 But they continued to sin against him, rebelling in the desert against the Most High.

Psalms 78:18 They wilfully put God to the test by demanding the food they craved.

Psalms 78:19 They spoke against God, saying, “Can God spread a table in the desert?

Psalms 78:20 When he struck the rock, water gushed out, and streams flowed abundantly. But can he also give us food? Can he supply meat for his people?”

Psalms 78:21 When the LORD heard them, he was very angry; his fire broke out against Jacob, and his wrath rose against Israel,

Psalms 78:22 for they did not believe in God or trust in his deliverance.

Psalms 78:23 Yet he gave a command to the skies above and opened the doors of the heavens;

Psalms 78:24 he rained down manna for the people to eat, he gave them the grain of heaven.

Psalms 78:25 Men ate the bread of angels; he sent them all the food they could eat.

Psalms 78:26 He let loose the east wind from the heavens and led forth the south wind by his power.

Psalms 78:27 He rained meat down on them like dust, flying birds like sand on the seashore.

Psalms 78:28 He made them come down inside their camp, all around their tents.

Psalms 78:29 They ate till they had more than enough, for he had given them what they craved.

Psalms 78:30 But before they turned from the food they craved, even while it was still in their mouths, Psalms 78:31 God’s anger rose against them; he put to death the sturdiest among them, cutting down the young men of Israel.

Psalms 78:32 In spite of all this, they kept on sinning; in spite of his wonders, they did not believe.

Psalms 78:33 So he ended their days in futility and their years in terror.

Psalms 78:34 Whenever God slew them, they would seek him; they eagerly turned to him again.

Psalms 78:35 They remembered that God was their Rock, that God Most High was their Redeemer.

Psalms 78:36 But then they would flatter him with their mouths, lying to him with their tongues;

Psalms 78:37 their hearts were not loyal to him, they were not faithful to his covenant.

Psalms 78:38 Yet he was merciful; he forgave their iniquities and did not destroy them. Time after time he restrained his anger and did not stir up his full wrath.

Psalms 78:39 He remembered that they were but flesh, a passing breeze that does not return.

Psalms 78:40 How often they rebelled against him in the desert and grieved him in the wasteland!

Psalms 78:41 Again and again they put God to the test; they vexed the Holy One of Israel.

Psalms 78:42 They did not remember his power—the day he redeemed them from the oppressor,

Psalms 78:43 the day he displayed his miraculous signs in Egypt, his wonders in the region of Zoan.

Psalms 78:44 He turned their rivers to blood; they could not drink from their streams.

Psalms 78:45 He sent swarms of flies that devoured them, and frogs that devastated them.

Psalms 78:46 He gave their crops to the grasshopper, their produce to the locust.

Psalms 78:47 He destroyed their vines with hail and their sycamore-figs with sleet.

Psalms 78:48 He gave over their cattle to the hail, their livestock to bolts of lightning.

Psalms 78:49 He unleashed against them his hot anger, his wrath, indignation and hostility—a band of destroying angels.

Psalms 78:50 He prepared a path for his anger; he did not spare them from death but gave them over to the plague.

Psalms 78:51 He struck down all the firstborn of Egypt, the firstfruits of manhood in the tents of Ham.

Psalms 78:52 But he brought his people out like a flock; he led them like sheep through the desert.

Psalms 78:53 He guided them safely, so they were unafraid; but the sea engulfed their enemies.

Psalms 78:54 Thus he brought them to the border of his holy land, to the hill country his right hand had taken.

Psalms 78:55 He drove out nations before them and allotted their lands to them as an inheritance; he settled the tribes of Israel in their homes.

Psalms 78:56 But they put God to the test and rebelled against the Most High; they did not keep his statutes.

Psalms 78:57 Like their fathers they were disloyal and faithless, as unreliable as a faulty bow.

Psalms 78:58 They angered him with their high places; they aroused his jealousy with their idols.

Psalms 78:59 When God heard them, he was very angry; he rejected Israel completely.

Psalms 78:60 He abandoned the tabernacle of Shiloh, the tent he had set up among men.

Psalms 78:61 He sent [the ark of] his might into captivity, his splendour into the hands of the enemy.

Psalms 78:62 He gave his people over to the sword; he was very angry with his inheritance.

Psalms 78:63 Fire consumed their young men, and their maidens had no wedding songs;

Psalms 78:64 their priests were put to the sword, and their widows could not weep.

Psalms 78:65 Then the Lord awoke as from sleep, as a man wakes from the stupor of wine.

Psalms 78:66 He beat back his enemies; he put them to everlasting shame.

Psalms 78:67 Then he rejected the tents of Joseph, he did not choose the tribe of Ephraim;

Psalms 78:68 but he chose the tribe of Judah, Mount Zion, which he loved.

Psalms 78:69 He built his sanctuary like the heights, like the earth that he established for ever.

Psalms 78:70 He chose David his servant and took him from the sheep pens;

Psalms 78:71 from tending the sheep he brought him to be the shepherd of his people Jacob, of Israel his inheritance.

Psalms 78:72 And David shepherded them with integrity of heart; with skilful hands he led them.

Psalms 79:1 [A psalm of Asaph.] O God, the nations have invaded your inheritance; they have defiled your holy temple, they have reduced Jerusalem to rubble.

Psalms 79:2 They have given the dead bodies of your servants as food to the birds of the air, the flesh of your saints to the beasts of the earth.

Psalms 79:3 They have poured out blood like water all around Jerusalem, and there is no-one to bury the dead.

Psalms 79:4 We are objects of reproach to our neighbours, of scorn and derision to those around us.

Psalms 79:5 How long, O LORD? Will you be angry for ever? How long will your jealousy burn like fire?

Psalms 79:6 Pour out your wrath on the nations that do not acknowledge you, on the kingdoms that do not call on your name;

Psalms 79:7 for they have devoured Jacob and destroyed his homeland.

Psalms 79:8 Do not hold against us the sins of the fathers; may your mercy come quickly to meet us, for we are in desperate need.

Psalms 79:9 Help us, O God our Saviour, for the glory of your name; deliver us and forgive our sins for your name's sake.

Psalms 79:10 Why should the nations say, “Where is their God?” Before our eyes, make known among the nations that you avenge the outpoured blood of your servants.

Psalms 79:11 May the groans of the prisoners come before you; by the strength of your arm preserve those condemned to die.

Psalms 79:12 Pay back into the laps of our neighbours seven times the reproach they have hurled at you, O Lord.

Psalms 79:13 Then we your people, the sheep of your pasture, will praise you for ever; from generation to generation we will recount your praise.

Psalms 80:1 [For the director of music. To [the tune of] “The Lilies of the Covenant”. Of Asaph. A psalm.] Hear us, O Shepherd of Israel, you who lead Joseph like a flock; you who sit enthroned between the cherubim, shine forth

Psalms 80:2 before Ephraim, Benjamin and Manasseh. Awaken your might; come and save us.

Psalms 80:3 Restore us, O God; make your face shine upon us, that we may be saved.

Psalms 80:4 O LORD God Almighty, how long will your anger smoulder against the prayers of your people?

Psalms 80:5 You have fed them with the bread of tears; you have made them drink tears by the bowlful.

Psalms 80:6 You have made us a source of contention to our neighbours, and our enemies mock us.

Psalms 80:7 Restore us, O God Almighty; make your face shine upon us, that we may be saved.

Psalms 80:8 You brought a vine out of Egypt; you drove out the nations and planted it.

Psalms 80:9 You cleared the ground for it, and it took root and filled the land.

Psalms 80:10 The mountains were covered with its shade, the mighty cedars with its branches.

Psalms 80:11 It sent out its boughs to the Sea, its shoots as far as the River.

Psalms 80:12 Why have you broken down its walls so that all who pass by pick its grapes?

Psalms 80:13 Boars from the forest ravage it and the creatures of the field feed on it.

Psalms 80:14 Return to us, O God Almighty! Look down from heaven and see! Watch over this vine,

Psalms 80:15 the root your right hand has planted, the son you have raised up for yourself.

Psalms 80:16 Your vine is cut down, it is burned with fire; at your rebuke your people perish.

Psalms 80:17 Let your hand rest on the man at your right hand, the son of man you have raised up for yourself.

Psalms 80:18 Then we will not turn away from you; revive us, and we will call on your name.

Psalms 80:19 Restore us, O LORD God Almighty; make your face shine upon us, that we may be saved.

Psalms 81:1 [For the director of music. According to gittith. Of Asaph.] Sing for joy to God our strength; shout aloud to the God of Jacob!

Psalms 81:2 Begin the music, strike the tambourine, play the melodious harp and lyre.

Psalms 81:3 Sound the ram’s horn at the New Moon, and when the moon is full, on the day of our Feast;

Psalms 81:4 this is a decree for Israel, an ordinance of the God of Jacob.

Psalms 81:5 He established it as a statute for Joseph when he went out against Egypt, where we heard a language we did not understand.

Psalms 81:6 He says, “I removed the burden from their shoulders; their hands were set free from the basket.

Psalms 81:7 In your distress you called and I rescued you, I answered you out of a thundercloud; I tested you at the waters of Meribah. Selah

Psalms 81:8 “Hear, O my people, and I will warn you—if you would but listen to me, O Israel!

Psalms 81:9 You shall have no foreign god among you; you shall not bow down to an alien god.

Psalms 81:10 I am the LORD your God, who brought you up out of Egypt. Open wide your mouth and I will fill it.

Psalms 81:11 “But my people would not listen to me; Israel would not submit to me.

Psalms 81:12 So I gave them over to their stubborn hearts to follow their own devices.

Psalms 81:13 “If my people would but listen to me, if Israel would follow my ways,

Psalms 81:14 how quickly would I subdue their enemies and turn my hand against their foes!

Psalms 81:15 Those who hate the LORD would cringe before him, and their punishment would last for ever.

Psalms 81:16 But you would be fed with the finest of wheat; with honey from the rock I would satisfy you.”

Psalms 82:1 [A psalm of Asaph.] God presides in the great assembly; he gives judgment among the “gods”:

Psalms 82:2 “How long will you defend the unjust and show partiality to the wicked? Selah

Psalms 82:3 Defend the cause of the weak and fatherless; maintain the rights of the poor and oppressed.

Psalms 82:4 Rescue the weak and needy; deliver them from the hand of the wicked.

Psalms 82:5 “They know nothing, they understand nothing. They walk about in darkness; all the foundations of the earth are shaken.

Psalms 82:6 “I said,`You are “gods”; you are all sons of the Most High.’

Psalms 82:7 But you will die like mere men; you will fall like every other ruler.”

Psalms 82:8 Rise up, O God, judge the earth, for all the nations are your inheritance.

Psalms 83:1 [A song. A psalm of Asaph.] O God, do not keep silent; be not quiet, O God, be not still.

Psalms 83:2 See how your enemies are astir, how your foes rear their heads.

Psalms 83:3 With cunning they conspire against your people; they plot against those you cherish.

Psalms 83:4 “Come,” they say, “let us destroy them as a nation, that the name of Israel be remembered no more.”

Psalms 83:5 With one mind they plot together; they form an alliance against you—

Psalms 83:6 the tents of Edom and the Ishmaelites, of Moab and the Hagrites,

Psalms 83:7 Gebal, Ammon and Amalek, Philistia, with the people of Tyre.

Psalms 83:8 Even Assyria has joined them to lend strength to the descendants of Lot. Selah

Psalms 83:9 Do to them as you did to Midian, as you did to Sisera and Jabin at the river Kishon,

Psalms 83:10 who perished at Endor and became like refuse on the ground.

Psalms 83:11 Make their nobles like Oreb and Zeeb, all their princes like Zebah and Zalmunna,

Psalms 83:12 who said, “Let us take possession of the pasture-lands of God.”

Psalms 83:13 Make them like tumble-weed, O my God, like chaff before the wind.

Psalms 83:14 As fire consumes the forest or a flame sets the mountains ablaze,

Psalms 83:15 so pursue them with your tempest and terrify them with your storm.

Psalms 83:16 Cover their faces with shame so that men will seek your name, O LORD.

Psalms 83:17 May they ever be ashamed and dismayed; may they perish in disgrace.

Psalms 83:18 Let them know that you, whose name is the LORD—that you alone are the Most High over all the earth.

Psalms 84:1 [For the director of music. According to gittith. Of the Sons of Korah. A psalm.] How lovely is your dwelling-place, O LORD Almighty!

Psalms 84:2 My soul yearns, even faints, for the courts of the LORD; my heart and my flesh cry out for the living God.

Psalms 84:3 Even the sparrow has found a home, and the swallow a nest for herself, where she may have her young—a place near your altar, O LORD Almighty, my King and my God.

Psalms 84:4 Blessed are those who dwell in your house; they are ever praising you. Selah

Psalms 84:5 Blessed are those whose strength is in you, who have set their hearts on pilgrimage.

Psalms 84:6 As they pass through the Valley of Baca, they make it a place of springs; the autumn rains also cover it with pools.

Psalms 84:7 They go from strength to strength, till each appears before God in Zion.

Psalms 84:8 Hear my prayer, O LORD God Almighty; listen to me, O God of Jacob. Selah

Psalms 84:9 Look upon our shield, O God; look with favour on your anointed one.

Psalms 84:10 Better is one day in your courts than a thousand elsewhere; I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.

Psalms 84:11 For the LORD God is a sun and shield; the LORD bestows favour and honour; no good thing does he withhold from those whose walk is blameless.

Psalms 84:12 O LORD Almighty, blessed is the man who trusts in you.

Psalms 85:1 [For the director of music. Of the Sons of Korah. A psalm.] You showed favour to your land, O LORD; you restored the fortunes of Jacob.

Psalms 85:2 You forgave the iniquity of your people and covered all their sins. Selah

Psalms 85:3 You set aside all your wrath and turned from your fierce anger.

Psalms 85:4 Restore us again, O God our Saviour, and put away your displeasure towards us.

Psalms 85:5 Will you be angry with us for ever? Will you prolong your anger through all generations?

Psalms 85:6 Will you not revive us again, that your people may rejoice in you?

Psalms 85:7 Show us your unfailing love, O LORD, and grant us your salvation.

Psalms 85:8 I will listen to what God the LORD will say; he promises peace to his people, his saints—but let them not return to folly.

Psalms 85:9 Surely his salvation is near those who fear him, that his glory may dwell in our land.

Psalms 85:10 Love and faithfulness meet together; righteousness and peace kiss each other.

Psalms 85:11 Faithfulness springs forth from the earth, and righteousness looks down from heaven.

Psalms 85:12 The LORD will indeed give what is good, and our land will yield its harvest.

Psalms 85:13 Righteousness goes before him and prepares the way for his steps.

Psalms 86:1 [A prayer of David.] Hear, O LORD, and answer me, for I am poor and needy.

Psalms 86:2 Guard my life, for I am devoted to you. You are my God; save your servant who trusts in you.

Psalms 86:3 Have mercy on me, O Lord, for I call to you all day long.

Psalms 86:4 Bring joy to your servant, for to you, O Lord, I lift up my soul.

Psalms 86:5 You are forgiving and good, O Lord, abounding in love to all who call to you.

Psalms 86:6 Hear my prayer, O LORD; listen to my cry for mercy.

Psalms 86:7 In the day of my trouble I will call to you, for you will answer me.

Psalms 86:8 Among the gods there is none like you, O Lord; no deeds can compare with yours.

Psalms 86:9 All the nations you have made will come and worship before you, O Lord; they will bring glory to your name.

Psalms 86:10 For you are great and do marvellous deeds; you alone are God.

Psalms 86:11 Teach me your way, O LORD, and I will walk in your truth; give me an undivided heart, that I may fear your name.

Psalms 86:12 I will praise you, O Lord my God, with all my heart; I will glorify your name for ever.

Psalms 86:13 For great is your love towards me; you have delivered me from the depths of the grave.

Psalms 86:14 The arrogant are attacking me, O God; a band of ruthless men seeks my life—men without regard for you.

Psalms 86:15 But you, O Lord, are a compassionate and gracious God, slow to anger, abounding in love and faithfulness.

Psalms 86:16 Turn to me and have mercy on me; grant your strength to your servant and save the son of your maidservant.

Psalms 86:17 Give me a sign of your goodness, that my enemies may see it and be put to shame, for you, O LORD, have helped me and comforted me.

Psalms 87:1 [Of the Sons of Korah. A psalm. A song.] He has set his foundation on the holy mountain;

Psalms 87:2 the LORD loves the gates of Zion more than all the dwellings of Jacob.

Psalms 87:3 Glorious things are said of you, O city of God: Selah

Psalms 87:4 “I will record Rahab and Babylon among those who acknowledge me—Philistia too, and Tyre, along with Cush— and will say,`This one was born in Zion.”“

Psalms 87:5 Indeed, of Zion it will be said, “This one and that one were born in her, and the Most High himself will establish her.”

Psalms 87:6 The LORD will write in the register of the peoples: “This one was born in Zion.” Selah

Psalms 87:7 As they make music they will sing, “All my fountains are in you.”

Psalms 88:1 [A song. A psalm of the Sons of Korah. For the director of music. According to mahalath leannoth. A maskil of Heman the Ezrahite.] O LORD, the God who saves me, day and night I cry out before you.

Psalms 88:2 May my prayer come before you; turn your ear to my cry.

Psalms 88:3 For my soul is full of trouble and my life draws near the grave.

Psalms 88:4 I am counted among those who go down to the pit; I am like a man without strength.

Psalms 88:5 I am set apart with the dead, like the slain who lie in the grave, whom you remember no more, who are cut off from your care.

Psalms 88:6 You have put me in the lowest pit, in the darkest depths.

Psalms 88:7 Your wrath lies heavily upon me; you have overwhelmed me with all your waves. Selah

Psalms 88:8 You have taken from me my closest friends and have made me repulsive to them. I am confined and cannot escape;

Psalms 88:9 my eyes are dim with grief. I call to you, O LORD, every day; I spread out my hands to you.

Psalms 88:10 Do you show your wonders to the dead? Do those who are dead rise up and praise you? Selah

Psalms 88:11 Is your love declared in the grave, your faithfulness in Destruction?

Psalms 88:12 Are your wonders known in the place of darkness, or your righteous deeds in the land of oblivion?

Psalms 88:13 But I cry to you for help, O LORD; in the morning my prayer comes before you.

Psalms 88:14 Why, O LORD, do you reject me and hide your face from me?

Psalms 88:15 From my youth I have been afflicted and close to death; I have suffered your terrors and am in despair.

Psalms 88:16 Your wrath has swept over me; your terrors have destroyed me.

Psalms 88:17 All day long they surround me like a flood; they have completely engulfed me.

Psalms 88:18 You have taken my companions and loved ones from me; the darkness is my closest friend.

Psalms 89:1 [A maskil of Ethan the Ezrahite.] I will sing of the LORD's great love for ever; with my mouth I will make your faithfulness known through all generations.

Psalms 89:2 I will declare that your love stands firm for ever, that you established your faithfulness in heaven itself.

Psalms 89:3 You said, "I have made a covenant with my chosen one, I have sworn to David my servant,

Psalms 89:4 `I will establish your line for ever and make your throne firm through all generations.'" Selah

Psalms 89:5 The heavens praise your wonders, O LORD, your faithfulness too, in the assembly of the holy ones.

Psalms 89:6 For who in the skies above can compare with the LORD? Who is like the LORD among the heavenly beings?

Psalms 89:7 In the council of the holy ones God is greatly feared; he is more awesome than all who surround him.

Psalms 89:8 O LORD God Almighty, who is like you? You are mighty, O LORD, and your faithfulness surrounds you.

Psalms 89:9 You rule over the surging sea; when its waves mount up, you still them.

Psalms 89:10 You crushed Rahab like one of the slain; with your strong arm you scattered your enemies.

Psalms 89:11 The heavens are yours, and yours also the earth; you founded the world and all that is in it.

Psalms 89:12 You created the north and the south; Tabor and Hermon sing for joy at your name.

Psalms 89:13 Your arm is endued with power; your hand is strong, your right hand exalted.

Psalms 89:14 Righteousness and justice are the foundation of your throne; love and faithfulness go before you.

Psalms 89:15 Blessed are those who have learned to acclaim you, who walk in the light of your presence, O LORD.

Psalms 89:16 They rejoice in your name all day long; they exult in your righteousness.

Psalms 89:17 For you are their glory and strength, and by your favour you exalt our horn.

Psalms 89:18 Indeed, our shield belongs to the LORD, our king to the Holy One of Israel.

Psalms 89:19 Once you spoke in a vision, to your faithful people you said: “I have bestowed strength on a warrior; I have exalted a young man from among the people.

Psalms 89:20 I have found David my servant; with my sacred oil I have anointed him.

Psalms 89:21 My hand will sustain him; surely my arm will strengthen him.

Psalms 89:22 No enemy will subject him to tribute; no wicked man will oppress him.

Psalms 89:23 I will crush his foes before him and strike down his adversaries.

Psalms 89:24 My faithful love will be with him, and through my name his horn will be exalted.

Psalms 89:25 I will set his hand over the sea, his right hand over the rivers.

Psalms 89:26 He will call out to me,`You are my Father, my God, the Rock my Saviour.’

Psalms 89:27 I will also appoint him my firstborn, the most exalted of the kings of the earth.

Psalms 89:28 I will maintain my love to him for ever, and my covenant with him will never fail.

Psalms 89:29 I will establish his line for ever, his throne as long as the heavens endure.

Psalms 89:30 “If his sons forsake my law and do not follow my statutes,

Psalms 89:31 if they violate my decrees and fail to keep my commands,

Psalms 89:32 I will punish their sin with the rod, their iniquity with flogging;

Psalms 89:33 but I will not take my love from him, nor will I ever betray my faithfulness.

Psalms 89:34 I will not violate my covenant or alter what my lips have uttered.

Psalms 89:35 Once for all, I have sworn by my holiness—and I will not lie to David—

Psalms 89:36 that his line will continue for ever and his throne endure before me like the sun;

Psalms 89:37 it will be established for ever like the moon, the faithful witness in the sky.” Selah

Psalms 89:38 But you have rejected, you have spurned, you have been very angry with your anointed one.

Psalms 89:39 You have renounced the covenant with your servant and have defiled his crown in the dust.

Psalms 89:40 You have broken through all his walls and reduced his strongholds to ruins.

Psalms 89:41 All who pass by have plundered him; he has become the scorn of his neighbours.

Psalms 89:42 You have exalted the right hand of his foes; you have made all his enemies rejoice.

Psalms 89:43 You have turned back the edge of his sword and have not supported him in battle.

Psalms 89:44 You have put an end to his splendour and cast his throne to the ground.

Psalms 89:45 You have cut short the days of his youth; you have covered him with a mantle of shame. Selah

Psalms 89:46 How long, O LORD? Will you hide yourself for ever? How long will your wrath burn like fire?

Psalms 89:47 Remember how fleeting is my life. For what futility you have created all men!

Psalms 89:48 What man can live and not see death, or save himself from the power of the grave? Selah

Psalms 89:49 O Lord, where is your former great love, which in your faithfulness you swore to David?

Psalms 89:50 Remember, Lord, how your servant has been mocked, how I bear in my heart the taunts of all the nations,

Psalms 89:51 the taunts with which your enemies have mocked, O LORD, with which they have mocked every step of your anointed one.

Psalms 89:52 Praise be to the LORD for ever! Amen and Amen.

Psalms 90:1 [A prayer of Moses the man of God.] Lord, you have been our dwelling-place throughout all generations.

Psalms 90:2 Before the mountains were born or you brought forth the earth and the world, from everlasting to everlasting you are God.

Psalms 90:3 You turn men back to dust, saying, “Return to dust, O sons of men.”

Psalms 90:4 For a thousand years in your sight are like a day that has just gone by, or like a watch in the night.

Psalms 90:5 You sweep men away in the sleep of death; they are like the new grass of the morning—

Psalms 90:6 though in the morning it springs up new, by evening it is dry and withered.

Psalms 90:7 We are consumed by your anger and terrified by your indignation.

Psalms 90:8 You have set our iniquities before you, our secret sins in the light of your presence.

Psalms 90:9 All our days pass away under your wrath; we finish our years with a moan.

Psalms 90:10 The length of our days is seventy years—or eighty, if we have the strength; yet their span is but trouble and sorrow, for they quickly pass, and we fly away.

Psalms 90:11 Who knows the power of your anger? For your wrath is as great as the fear that is due to you.

Psalms 90:12 Teach us to number our days aright, that we may gain a heart of wisdom.

Psalms 90:13 Relent, O LORD! How long will it be? Have compassion on your servants.

Psalms 90:14 Satisfy us in the morning with your unfailing love, that we may sing for joy and be glad all our days.

Psalms 90:15 Make us glad for as many days as you have afflicted us, for as many years as we have seen trouble.

Psalms 90:16 May your deeds be shown to your servants, your splendour to their children.

Psalms 90:17 May the favour of the Lord our God rest upon us; establish the work of our hands for us—yes, establish the work of our hands.

Psalms 91:1 He who dwells in the shelter of the Most High will rest in the shadow of the Almighty.

Psalms 91:2 I will say of the LORD, “He is my refuge and my fortress, my God, in whom I trust.”

Psalms 91:3 Surely he will save you from the fowler’s snare and from the deadly pestilence.

Psalms 91:4 He will cover you with his feathers, and under his wings you will find refuge; his faithfulness will be your shield and rampart.

Psalms 91:5 You will not fear the terror of night, nor the arrow that flies by day, Psalms 91:6 nor the pestilence that stalks in the darkness, nor the plague that destroys at midday.

Psalms 91:7 A thousand may fall at your side, ten thousand at your right hand, but it will not come near you.

Psalms 91:8 You will only observe with your eyes and see the punishment of the wicked.

Psalms 91:9 If you make the Most High your dwelling—even the LORD, who is my refuge—

Psalms 91:10 then no harm will befall you, no disaster will come near your tent.

Psalms 91:11 For he will command his angels concerning you to guard you in all your ways;

Psalms 91:12 they will lift you up in their hands, so that you will not strike your foot against a stone.

Psalms 91:13 You will tread upon the lion and the cobra; you will trample the great lion and the serpent.

Psalms 91:14 "Because he loves me," says the LORD, "I will rescue him; I will protect him, for he acknowledges my name.

Psalms 91:15 He will call upon me, and I will answer him; I will be with him in trouble, I will deliver him and honour him.

Psalms 91:16 With long life will I satisfy him and show him my salvation."

Psalms 92:1 [A psalm. A song. For the Sabbath day.] It is good to praise the LORD and make music to your name, O Most High,

Psalms 92:2 to proclaim your love in the morning and your faithfulness at night,

Psalms 92:3 to the music of the ten-stringed lyre and the melody of the harp.

Psalms 92:4 For you make me glad by your deeds, O LORD; I sing for joy at the work of your hands.

Psalms 92:5 How great are your works, O LORD, how profound your thoughts!

Psalms 92:6 The senseless man does not know, fools do not understand,

Psalms 92:7 that though the wicked spring up like grass and all evildoers flourish, they will be for ever destroyed.

Psalms 92:8 But you, O LORD, are exalted for ever.

Psalms 92:9 For surely your enemies, O LORD, surely your enemies will perish; all evildoers will be scattered.

Psalms 92:10 You have exalted my horn like that of a wild ox; fine oils have been poured upon me.

Psalms 92:11 My eyes have seen the defeat of my adversaries; my ears have heard the rout of my wicked foes.

Psalms 92:12 The righteous will flourish like a palm tree, they will grow like a cedar of Lebanon;

Psalms 92:13 planted in the house of the LORD, they will flourish in the courts of our God.

Psalms 92:14 They will still bear fruit in old age, they will stay fresh and green,

Psalms 92:15 proclaiming, “The LORD is upright; he is my Rock, and there is no wickedness in him.”

Psalms 93:1 The LORD reigns, he is robed in majesty; the LORD is robed in majesty and is armed with strength. The world is firmly established; it cannot be moved.

Psalms 93:2 Your throne was established long ago; you are from all eternity.

Psalms 93:3 The seas have lifted up, O LORD, the seas have lifted up their voice; the seas have lifted up their pounding waves.

Psalms 93:4 Mightier than the thunder of the great waters, mightier than the breakers of the sea—the LORD on high is mighty.

Psalms 93:5 Your statutes stand firm; holiness adorns your house for endless days, O LORD.

Psalms 94:1 O LORD, the God who avenges, O God who avenges, shine forth.

Psalms 94:2 Rise up, O Judge of the earth; pay back to the proud what they deserve.

Psalms 94:3 How long will the wicked, O LORD, how long will the wicked be jubilant?

Psalms 94:4 They pour out arrogant words; all the evildoers are full of boasting.

Psalms 94:5 They crush your people, O LORD; they oppress your inheritance.

Psalms 94:6 They slay the widow and the alien; they murder the fatherless.

Psalms 94:7 They say, “The LORD does not see; the God of Jacob pays no heed.”

Psalms 94:8 Take heed, you senseless ones among the people; you fools, when will you become wise?

Psalms 94:9 Does he who implanted the ear not hear? Does he who formed the eye not see?

Psalms 94:10 Does he who disciplines nations not punish? Does he who teaches man lack knowledge?

Psalms 94:11 The LORD knows the thoughts of man; he knows that they are futile.

Psalms 94:12 Blessed is the man you discipline, O LORD, the man you teach from your law;

Psalms 94:13 you grant him relief from days of trouble, till a pit is dug for the wicked.

Psalms 94:14 For the LORD will not reject his people; he will never forsake his inheritance.

Psalms 94:15 Judgment will again be founded on righteousness, and all the upright in heart will follow it.

Psalms 94:16 Who will rise up for me against the wicked? Who will take a stand for me against evildoers?

Psalms 94:17 Unless the LORD had given me help, I would soon have dwelt in the silence of death.

Psalms 94:18 When I said, “My foot is slipping,” your love, O LORD, supported me.

Psalms 94:19 When anxiety was great within me, your consolation brought joy to my soul.

Psalms 94:20 Can a corrupt throne be allied with you—one that brings on misery by its decrees?

Psalms 94:21 They band together against the righteous and condemn the innocent to death.

Psalms 94:22 But the LORD has become my fortress, and my God the rock in whom I take refuge.

Psalms 94:23 He will repay them for their sins and destroy them for their wickedness; the LORD our God will destroy them.

Psalms 95:1 Come, let us sing for joy to the LORD; let us shout aloud to the Rock of our salvation.

Psalms 95:2 Let us come before him with thanksgiving and extol him with music and song.

Psalms 95:3 For the LORD is the great God, the great King above all gods.

Psalms 95:4 In his hand are the depths of the earth, and the mountain peaks belong to him.

Psalms 95:5 The sea is his, for he made it, and his hands formed the dry land.

Psalms 95:6 Come, let us bow down in worship, let us kneel before the LORD our Maker;

Psalms 95:7 for he is our God and we are the people of his pasture, the flock under his care. Today, if you hear his voice, Psalms 95:8 do not harden your hearts as you did at Meribah, as you did that day at Massah in the desert,

Psalms 95:9 where your fathers tested and tried me, though they had seen what I did.

Psalms 95:10 For forty years I was angry with that generation; I said, “They are a people whose hearts go astray, and they have not known my ways.”

Psalms 95:11 So I declared on oath in my anger, “They shall never enter my rest.”

Psalms 96:1 Sing to the LORD a new song; sing to the LORD, all the earth.

Psalms 96:2 Sing to the LORD, praise his name; proclaim his salvation day after day.

Psalms 96:3 Declare his glory among the nations, his marvellous deeds among all peoples.

Psalms 96:4 For great is the LORD and most worthy of praise; he is to be feared above all gods.

Psalms 96:5 For all the gods of the nations are idols, but the LORD made the heavens.

Psalms 96:6 Splendour and majesty are before him; strength and glory are in his sanctuary.

Psalms 96:7 Ascribe to the LORD, O families of nations, ascribe to the LORD glory and strength.

Psalms 96:8 Ascribe to the LORD the glory due to his name; bring an offering and come into his courts.

Psalms 96:9 Worship the LORD in the splendour of his holiness; tremble before him, all the earth.

Psalms 96:10 Say among the nations, “The LORD reigns.” The world is firmly established, it cannot be moved; he will judge the peoples with equity.

Psalms 96:11 Let the heavens rejoice, let the earth be glad; let the sea resound, and all that is in it;

Psalms 96:12 let the fields be jubilant, and everything in them. Then all the trees of the forest will sing for joy;

Psalms 96:13 they will sing before the LORD, for he comes, he comes to judge the earth. He will judge the world in righteousness and the peoples in his truth.

Psalms 97:1 The LORD reigns, let the earth be glad; let the distant shores rejoice.

Psalms 97:2 Clouds and thick darkness surround him; righteousness and justice are the foundation of his throne.

Psalms 97:3 Fire goes before him and consumes his foes on every side.

Psalms 97:4 His lightning lights up the world; the earth sees and trembles.

Psalms 97:5 The mountains melt like wax before the LORD, before the Lord of all the earth.

Psalms 97:6 The heavens proclaim his righteousness, and all the peoples see his glory.

Psalms 97:7 All who worship images are put to shame, those who boast in idols— worship him, all you gods!

Psalms 97:8 Zion hears and rejoices and the villages of Judah are glad because of your judgments, O LORD.

Psalms 97:9 For you, O LORD, are the Most High over all the earth; you are exalted far above all gods.

Psalms 97:10 Let those who love the LORD hate evil, for he guards the lives of his faithful ones and delivers them from the hand of the wicked.

Psalms 97:11 Light is shed upon the righteous and joy on the upright in heart.

Psalms 97:12 Rejoice in the LORD, you who are righteous, and praise his holy name.

Psalms 98:1 [A psalm.] Sing to the LORD a new song, for he has done marvellous things; his right hand and his holy arm have worked salvation for him.

Psalms 98:2 The LORD has made his salvation known and revealed his righteousness to the nations.

Psalms 98:3 He has remembered his love and his faithfulness to the house of Israel; all the ends of the earth have seen the salvation of our God.

Psalms 98:4 Shout for joy to the LORD, all the earth, burst into jubilant song with music;

Psalms 98:5 make music to the LORD with the harp, with the harp and the sound of singing,

Psalms 98:6 with trumpets and the blast of the ram’s horn—shout for joy before the LORD, the King.

Psalms 98:7 Let the sea resound, and everything in it, the world, and all who live in it.

Psalms 98:8 Let the rivers clap their hands, let the mountains sing together for joy;

Psalms 98:9 let them sing before the LORD, for he comes to judge the earth. He will judge the world in righteousness and the peoples with equity.

Psalms 99:1 The LORD reigns, let the nations tremble; he sits enthroned between the cherubim, let the earth shake.

Psalms 99:2 Great is the LORD in Zion; he is exalted over all the nations.

Psalms 99:3 Let them praise your great and awesome name—he is holy.

Psalms 99:4 The King is mighty, he loves justice—you have established equity; in Jacob you have done what is just and right.

Psalms 99:5 Exalt the LORD our God and worship at his footstool; he is holy.

Psalms 99:6 Moses and Aaron were among his priests, Samuel was among those who called on his name; they called on the LORD and he answered them.

Psalms 99:7 He spoke to them from the pillar of cloud; they kept his statutes and the decrees he gave them.

Psalms 99:8 O LORD our God, you answered them; you were to Israel a forgiving God, though you punished their misdeeds.

Psalms 99:9 Exalt the LORD our God and worship at his holy mountain, for the LORD our God is holy.

Psalms 100:1 [A psalm. For giving thanks.] Shout for joy to the LORD, all the earth.

Psalms 100:2 Worship the LORD with gladness; come before him with joyful songs.

Psalms 100:3 Know that the LORD is God. It is he who made us, and we are his; we are his people, the sheep of his pasture.

Psalms 100:4 Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name.

Psalms 100:5 For the LORD is good and his love endures for ever; his faithfulness continues through all generations.

Psalms 101:1 [Of David. A psalm.] I will sing of your love and justice; to you, O LORD, I will sing praise.

Psalms 101:2 I will be careful to lead a blameless life—when will you come to me? I will walk in my house with blameless heart.

Psalms 101:3 I will set before my eyes no vile thing. The deeds of faithless men I hate; they shall not cling to me.

Psalms 101:4 Men of perverse heart shall be far from me; I will have nothing to do with evil.

Psalms 101:5 Whoever slanders his neighbour in secret, him will I put to silence; whoever has haughty eyes and a proud heart, him will I not endure.

Psalms 101:6 My eyes will be on the faithful in the land, that they may dwell with me; he whose walk is blameless will minister to me.

Psalms 101:7 No-one who practises deceit will dwell in my house; no-one who speaks falsely will stand in my presence.

Psalms 101:8 Every morning I will put to silence all the wicked in the land; I will cut off every evildoer from the city of the LORD.

Psalms 102:1 [A prayer of an afflicted man. When he is faint and pours out his lament before the LORD.] Hear my prayer, O LORD; let my cry for help come to you.

Psalms 102:2 Do not hide your face from me when I am in distress. Turn your ear to me; when I call, answer me quickly.

Psalms 102:3 For my days vanish like smoke; my bones burn like glowing embers.

Psalms 102:4 My heart is blighted and withered like grass; I forget to eat my food.

Psalms 102:5 Because of my loud groaning I am reduced to skin and bones.

Psalms 102:6 I am like a desert owl, like an owl among the ruins.

Psalms 102:7 I lie awake; I have become like a bird alone on a roof.

Psalms 102:8 All day long my enemies taunt me; those who rail against me use my name as a curse.

Psalms 102:9 For I eat ashes as my food and mingle my drink with tears

Psalms 102:10 because of your great wrath, for you have taken me up and thrown me aside.

Psalms 102:11 My days are like the evening shadow; I wither away like grass.

Psalms 102:12 But you, O LORD, sit enthroned for ever; your renown endures through all generations.

Psalms 102:13 You will arise and have compassion on Zion, for it is time to show favour to her; the appointed time has come.

Psalms 102:14 For her stones are dear to your servants; her very dust moves them to pity.

Psalms 102:15 The nations will fear the name of the LORD, all the kings of the earth will revere your glory.

Psalms 102:16 For the LORD will rebuild Zion and appear in his glory.

Psalms 102:17 He will respond to the prayer of the destitute; he will not despise their plea.

Psalms 102:18 Let this be written for a future generation, that a people not yet created may praise the LORD:

Psalms 102:19 “The LORD looked down from his sanctuary on high, from heaven he viewed the earth,

Psalms 102:20 to hear the groans of the prisoners and release those condemned to death.”

Psalms 102:21 So the name of the LORD will be declared in Zion and his praise in Jerusalem

Psalms 102:22 when the peoples and the kingdoms assemble to worship the LORD.

Psalms 102:23 In the course of my life he broke my strength; he cut short my days.

Psalms 102:24 So I said: “Do not take me away, O my God, in the midst of my days; your years go on through all generations.

Psalms 102:25 In the beginning you laid the foundations of the earth, and the heavens are the work of your hands.

Psalms 102:26 They will perish, but you remain; they will all wear out like a garment. Like clothing you will change them and they will be discarded.

Psalms 102:27 But you remain the same, and your years will never end.

Psalms 102:28 The children of your servants will live in your presence; their descendants will be established before you.”

Psalms 103:1 [Of David.] Praise the LORD, O my soul; all my inmost being, praise his holy name.

Psalms 103:2 Praise the LORD, O my soul, and forget not all his benefits—

Psalms 103:3 who forgives all your sins and heals all your diseases,

Psalms 103:4 who redeems your life from the pit and crowns you with love and compassion,

Psalms 103:5 who satisfies your desires with good things so that your youth is renewed like the eagle’s.

Psalms 103:6 The LORD works righteousness and justice for all the oppressed.

Psalms 103:7 He made known his ways to Moses, his deeds to the people of Israel:

Psalms 103:8 The LORD is compassionate and gracious, slow to anger, abounding in love.

Psalms 103:9 He will not always accuse, nor will he harbour his anger for ever;

Psalms 103:10 he does not treat us as our sins deserve or repay us according to our iniquities.

Psalms 103:11 For as high as the heavens are above the earth, so great is his love for those who fear him;

Psalms 103:12 as far as the east is from the west, so far has he removed our transgressions from us.

Psalms 103:13 As a father has compassion on his children, so the LORD has compassion on those who fear him;

Psalms 103:14 for he knows how we are formed, he remembers that we are dust.

Psalms 103:15 As for man, his days are like grass, he flourishes like a flower of the field;

Psalms 103:16 the wind blows over it and it is gone, and its place remembers it no more.

Psalms 103:17 But from everlasting to everlasting the LORD's love is with those who fear him, and his righteousness with their children's children—

Psalms 103:18 with those who keep his covenant and remember to obey his precepts.

Psalms 103:19 The LORD has established his throne in heaven, and his kingdom rules over all.

Psalms 103:20 Praise the LORD, you his angels, you mighty ones who do his bidding, who obey his word.

Psalms 103:21 Praise the LORD, all his heavenly hosts, you his servants who do his will.

Psalms 103:22 Praise the LORD, all his works everywhere in his dominion. Praise the LORD, O my soul.

Psalms 104:1 Praise the LORD, O my soul. O LORD my God, you are very great; you are clothed with splendour and majesty.

Psalms 104:2 He wraps himself in light as with a garment; he stretches out the heavens like a tent

Psalms 104:3 and lays the beams of his upper chambers on their waters. He makes the clouds his chariot and rides on the wings of the wind.

Psalms 104:4 He makes winds his messengers, flames of fire his servants.

Psalms 104:5 He set the earth on its foundations; it can never be moved.

Psalms 104:6 You covered it with the deep as with a garment; the waters stood above the mountains.

Psalms 104:7 But at your rebuke the waters fled, at the sound of your thunder they took to flight;

Psalms 104:8 they flowed over the mountains, they went down into the valleys, to the place you assigned for them.

Psalms 104:9 You set a boundary they cannot cross; never again will they cover the earth.

Psalms 104:10 He makes springs pour water into the ravines; it flows between the mountains.

Psalms 104:11 They give water to all the beasts of the field; the wild donkeys quench their thirst.

Psalms 104:12 The birds of the air nest by the waters; they sing among the branches.

Psalms 104:13 He waters the mountains from his upper chambers; the earth is satisfied by the fruit of his work.

Psalms 104:14 He makes grass grow for the cattle, and plants for man to cultivate— bringing forth food from the earth:

Psalms 104:15 wine that gladdens the heart of man, oil to make his face shine, and bread that sustains his heart.

Psalms 104:16 The trees of the LORD are well watered, the cedars of Lebanon that he planted.

Psalms 104:17 There the birds make their nests; the stork has its home in the pine trees.

Psalms 104:18 The high mountains belong to the wild goats; the crags are a refuge for the conies.

Psalms 104:19 The moon marks off the seasons, and the sun knows when to go down.

Psalms 104:20 You bring darkness, it becomes night, and all the beasts of the forest prowl.

Psalms 104:21 The lions roar for their prey and seek their food from God.

Psalms 104:22 The sun rises, and they steal away; they return and lie down in their dens.

Psalms 104:23 Then man goes out to his work, to his labour until evening.

Psalms 104:24 How many are your works, O LORD! In wisdom you made them all; the earth is full of your creatures.

Psalms 104:25 There is the sea, vast and spacious, teeming with creatures beyond number—living things both large and small.

Psalms 104:26 There the ships go to and fro, and the leviathan, which you formed to frolic there.

Psalms 104:27 These all look to you to give them their food at the proper time.

Psalms 104:28 When you give it to them, they gather it up; when you open your hand, they are satisfied with good things.

Psalms 104:29 When you hide your face, they are terrified; when you take away their breath, they die and return to the dust.

Psalms 104:30 When you send your Spirit, they are created, and you renew the face of the earth.

Psalms 104:31 May the glory of the LORD endure for ever; may the LORD rejoice in his works—

Psalms 104:32 he who looks at the earth, and it trembles, who touches the mountains, and they smoke.

Psalms 104:33 I will sing to the LORD all my life; I will sing praise to my God as long as I live.

Psalms 104:34 May my meditation be pleasing to him, as I rejoice in the LORD.

Psalms 104:35 But may sinners vanish from the earth and the wicked be no more. Praise the LORD, O my soul. Praise the LORD.

Psalms 105:1 Give thanks to the LORD, call on his name; make known among the nations what he has done.

Psalms 105:2 Sing to him, sing praise to him; tell of all his wonderful acts.

Psalms 105:3 Glory in his holy name; let the hearts of those who seek the LORD rejoice.

Psalms 105:4 Look to the LORD and his strength; seek his face always.

Psalms 105:5 Remember the wonders he has done, his miracles, and the judgments he pronounced,

Psalms 105:6 O descendants of Abraham his servant, O sons of Jacob, his chosen ones.

Psalms 105:7 He is the LORD our God; his judgments are in all the earth.

Psalms 105:8 He remembers his covenant for ever, the word he commanded, for a thousand generations,

Psalms 105:9 the covenant he made with Abraham, the oath he swore to Isaac.

Psalms 105:10 He confirmed it to Jacob as a decree, to Israel as an everlasting covenant:

Psalms 105:11 “To you I will give the land of Canaan as the portion you will inherit.”

Psalms 105:12 When they were but few in number, few indeed, and strangers in it, Psalms 105:13 they wandered from nation to nation, from one kingdom to another.

Psalms 105:14 He allowed no-one to oppress them; for their sake he rebuked kings:

Psalms 105:15 “Do not touch my anointed ones; do my prophets no harm.”

Psalms 105:16 He called down famine on the land and destroyed all their supplies of food;

Psalms 105:17 and he sent a man before them—Joseph, sold as a slave.

Psalms 105:18 They bruised his feet with shackles, his neck was put in irons,

Psalms 105:19 till what he foretold came to pass, till the word of the LORD proved him true.

Psalms 105:20 The king sent and released him, the ruler of peoples set him free.

Psalms 105:21 He made him master of his household, ruler over all he possessed,

Psalms 105:22 to instruct his princes as he pleased and teach his elders wisdom.

Psalms 105:23 Then Israel entered Egypt; Jacob lived as an alien in the land of Ham.

Psalms 105:24 The LORD made his people very fruitful; he made them too numerous for their foes,

Psalms 105:25 whose hearts he turned to hate his people, to conspire against his servants.

Psalms 105:26 He sent Moses his servant, and Aaron, whom he had chosen.

Psalms 105:27 They performed his miraculous signs among them, his wonders in the land of Ham.

Psalms 105:28 He sent darkness and made the land dark—for had they not rebelled against his words?

Psalms 105:29 He turned their waters into blood, causing their fish to die.

Psalms 105:30 Their land teemed with frogs, which went up into the bedrooms of their rulers.

Psalms 105:31 He spoke, and there came swarms of flies, and gnats throughout their country.

Psalms 105:32 He turned their rain into hail, with lightning throughout their land;

Psalms 105:33 he struck down their vines and fig-trees and shattered the trees of their country.

Psalms 105:34 He spoke, and the locusts came, grasshoppers without number;

Psalms 105:35 they ate up every green thing in their land, ate up the produce of their soil.

Psalms 105:36 Then he struck down all the firstborn in their land, the firstfruits of all their manhood.

Psalms 105:37 He brought out Israel, laden with silver and gold, and from among their tribes no-one faltered.

Psalms 105:38 Egypt was glad when they left, because dread of Israel had fallen on them.

Psalms 105:39 He spread out a cloud as a covering, and a fire to give light at night.

Psalms 105:40 They asked, and he brought them quail and satisfied them with the bread of heaven.

Psalms 105:41 He opened the rock, and water gushed out; like a river it flowed in the desert.

Psalms 105:42 For he remembered his holy promise given to his servant Abraham.

Psalms 105:43 He brought out his people with rejoicing, his chosen ones with shouts of joy;

Psalms 105:44 he gave them the lands of the nations, and they fell heir to what others had toiled for—

Psalms 105:45 that they might keep his precepts and observe his laws. Praise the LORD.

Psalms 106:1 Praise the LORD. Give thanks to the LORD, for he is good; his love endures for ever.

Psalms 106:2 Who can proclaim the mighty acts of the LORD or fully declare his praise?

Psalms 106:3 Blessed are they who maintain justice, who constantly do what is right.

Psalms 106:4 Remember me, O LORD, when you show favour to your people, come to my aid when you save them,

Psalms 106:5 that I may enjoy the prosperity of your chosen ones, that I may share in the joy of your nation and join your inheritance in giving praise.

Psalms 106:6 We have sinned, even as our fathers did; we have done wrong and acted wickedly.

Psalms 106:7 When our fathers were in Egypt, they gave no thought to your miracles; they did not remember your many kindnesses, and they rebelled by the sea, the Red Sea.

Psalms 106:8 Yet he saved them for his name's sake, to make his mighty power known.

Psalms 106:9 He rebuked the Red Sea, and it dried up; he led them through the depths as through a desert.

Psalms 106:10 He saved them from the hand of the foe; from the hand of the enemy he redeemed them.

Psalms 106:11 The waters covered their adversaries; not one of them survived.

Psalms 106:12 Then they believed his promises and sang his praise.

Psalms 106:13 But they soon forgot what he had done and did not wait for his counsel.

Psalms 106:14 In the desert they gave in to their craving; in the wasteland they put God to the test.

Psalms 106:15 So he gave them what they asked for, but sent a wasting disease upon them.

Psalms 106:16 In the camp they grew envious of Moses and of Aaron, who was consecrated to the LORD.

Psalms 106:17 The earth opened up and swallowed Dathan; it buried the company of Abiram.

Psalms 106:18 Fire blazed among their followers; a flame consumed the wicked.

Psalms 106:19 At Horeb they made a calf and worshipped an idol cast from metal.

Psalms 106:20 They exchanged their Glory for an image of a bull, which eats grass.

Psalms 106:21 They forgot the God who saved them, who had done great things in Egypt,

Psalms 106:22 miracles in the land of Ham and awesome deeds by the Red Sea.

Psalms 106:23 So he said he would destroy them—had not Moses, his chosen one, stood in the breach before him to keep his wrath from destroying them.

Psalms 106:24 Then they despised the pleasant land; they did not believe his promise.

Psalms 106:25 They grumbled in their tents and did not obey the LORD.

Psalms 106:26 So he swore to them with uplifted hand that he would make them fall in the desert, Psalms 106:27 make their descendants fall among the nations and scatter them throughout the lands.

Psalms 106:28 They yoked themselves to the Baal of Peor and ate sacrifices offered to lifeless gods;

Psalms 106:29 they provoked the LORD to anger by their wicked deeds, and a plague broke out among them.

Psalms 106:30 But Phinehas stood up and intervened, and the plague was checked.

Psalms 106:31 This was credited to him as righteousness for endless generations to come.

Psalms 106:32 By the waters of Meribah they angered the LORD, and trouble came to Moses because of them;

Psalms 106:33 for they rebelled against the Spirit of God, and rash words came from Moses' lips.

Psalms 106:34 They did not destroy the peoples as the LORD had commanded them,

Psalms 106:35 but they mingled with the nations and adopted their customs.

Psalms 106:36 They worshipped their idols, which became a snare to them.

Psalms 106:37 They sacrificed their sons and their daughters to demons.

Psalms 106:38 They shed innocent blood, the blood of their sons and daughters, whom they sacrificed to the idols of Canaan, and the land was desecrated by their blood.

Psalms 106:39 They defiled themselves by what they did; by their deeds they prostituted themselves.

Psalms 106:40 Therefore the LORD was angry with his people and abhorred his inheritance.

Psalms 106:41 He handed them over to the nations, and their foes ruled over them.

Psalms 106:42 Their enemies oppressed them and subjected them to their power.

Psalms 106:43 Many times he delivered them, but they were bent on rebellion and they wasted away in their sin.

Psalms 106:44 But he took note of their distress when he heard their cry;

Psalms 106:45 for their sake he remembered his covenant and out of his great love he relented.

Psalms 106:46 He caused them to be pitied by all who held them captive.

Psalms 106:47 Save us, O LORD our God, and gather us from the nations, that we may give thanks to your holy name and glory in your praise.

Psalms 106:48 Praise be to the LORD, the God of Israel, from everlasting to everlasting. Let all the people say, “Amen!” Praise the LORD.

Psalms 107:1 Give thanks to the LORD, for he is good; his love endures for ever.

Psalms 107:2 Let the redeemed of the LORD say this—those he redeemed from the hand of the foe,

Psalms 107:3 those he gathered from the lands, from east and west, from north and south.

Psalms 107:4 Some wandered in desert wastelands, finding no way to a city where they could settle.

Psalms 107:5 They were hungry and thirsty, and their lives ebbed away.

Psalms 107:6 Then they cried out to the LORD in their trouble, and he delivered them from their distress.

Psalms 107:7 He led them by a straight way to a city where they could settle.

Psalms 107:8 Let them give thanks to the LORD for his unfailing love and his wonderful deeds for men,

Psalms 107:9 for he satisfies the thirsty and fills the hungry with good things.

Psalms 107:10 Some sat in darkness and the deepest gloom, prisoners suffering in iron chains,

Psalms 107:11 for they had rebelled against the words of God and despised the counsel of the Most High.

Psalms 107:12 So he subjected them to bitter labour; they stumbled, and there was no-one to help.

Psalms 107:13 Then they cried to the LORD in their trouble, and he saved them from their distress.

Psalms 107:14 He brought them out of darkness and the deepest gloom and broke away their chains.

Psalms 107:15 Let them give thanks to the LORD for his unfailing love and his wonderful deeds for men,

Psalms 107:16 for he breaks down gates of bronze and cuts through bars of iron.

Psalms 107:17 Some became fools through their rebellious ways and suffered affliction because of their iniquities.

Psalms 107:18 They loathed all food and drew near the gates of death.

Psalms 107:19 Then they cried to the LORD in their trouble, and he saved them from their distress.

Psalms 107:20 He sent forth his word and healed them; he rescued them from the grave.

Psalms 107:21 Let them give thanks to the LORD for his unfailing love and his wonderful deeds for men.

Psalms 107:22 Let them sacrifice thank-offerings and tell of his works with songs of joy.

Psalms 107:23 Others went out on the sea in ships; they were merchants on the mighty waters.

Psalms 107:24 They saw the works of the LORD, his wonderful deeds in the deep.

Psalms 107:25 For he spoke and stirred up a tempest that lifted high the waves.

Psalms 107:26 They mounted up to the heavens and went down to the depths; in their peril their courage melted away.

Psalms 107:27 They reeled and staggered like drunken men; they were at their wits' end.

Psalms 107:28 Then they cried out to the LORD in their trouble, and he brought them out of their distress.

Psalms 107:29 He stilled the storm to a whisper; the waves of the sea were hushed.

Psalms 107:30 They were glad when it grew calm, and he guided them to their desired haven.

Psalms 107:31 Let them give thanks to the LORD for his unfailing love and his wonderful deeds for men.

Psalms 107:32 Let them exalt him in the assembly of the people and praise him in the council of the elders.

Psalms 107:33 He turned rivers into a desert, flowing springs into thirsty ground,

Psalms 107:34 and fruitful land into a salt waste, because of the wickedness of those who lived there.

Psalms 107:35 He turned the desert into pools of water and the parched ground into flowing springs;

Psalms 107:36 there he brought the hungry to live, and they founded a city where they could settle.

Psalms 107:37 They sowed fields and planted vineyards that yielded a fruitful harvest;

Psalms 107:38 he blessed them, and their numbers greatly increased, and he did not let their herds diminish.

Psalms 107:39 Then their numbers decreased, and they were humbled by oppression, calamity and sorrow;

Psalms 107:40 he who pours contempt on nobles made them wander in a trackless waste.

Psalms 107:41 But he lifted the needy out of their affliction and increased their families like flocks.

Psalms 107:42 The upright see and rejoice, but all the wicked shut their mouths.

Psalms 107:43 Whoever is wise, let him heed these things and consider the great love of the LORD.

Psalms 108:1 [A song. A psalm of David.] My heart is steadfast, O God; I will sing and make music with all my soul.

Psalms 108:2 Awake, harp and lyre! I will awaken the dawn.

Psalms 108:3 I will praise you, O LORD, among the nations; I will sing of you among the peoples.

Psalms 108:4 For great is your love, higher than the heavens; your faithfulness reaches to the skies.

Psalms 108:5 Be exalted, O God, above the heavens, and let your glory be over all the earth.

Psalms 108:6 Save us and help us with your right hand, that those you love may be delivered.

Psalms 108:7 God has spoken from his sanctuary: “In triumph I will parcel out Shechem and measure off the Valley of Succoth.

Psalms 108:8 Gilead is mine, Manasseh is mine; Ephraim is my helmet, Judah my sceptre.

Psalms 108:9 Moab is my washbasin, upon Edom I toss my sandal; over Philistia I shout in triumph.”

Psalms 108:10 Who will bring me to the fortified city? Who will lead me to Edom?

Psalms 108:11 Is it not you, O God, you who have rejected us and no longer go out with our armies?

Psalms 108:12 Give us aid against the enemy, for the help of man is worthless.

Psalms 108:13 With God we shall gain the victory, and he will trample down our enemies.

Psalms 109:1 [For the director of music. Of David. A psalm.] O God, whom I praise, do not remain silent,

Psalms 109:2 for wicked and deceitful men have opened their mouths against me; they have spoken against me with lying tongues.

Psalms 109:3 With words of hatred they surround me; they attack me without cause.

Psalms 109:4 In return for my friendship they accuse me, but I am a man of prayer.

Psalms 109:5 They repay me evil for good, and hatred for my friendship.

Psalms 109:6 Appoint an evil man to oppose him; let an accuser stand at his right hand.

Psalms 109:7 When he is tried, let him be found guilty, and may his prayers condemn him.

Psalms 109:8 May his days be few; may another take his place of leadership.

Psalms 109:9 May his children be fatherless and his wife a widow.

Psalms 109:10 May his children be wandering beggars; may they be driven from their ruined homes.

Psalms 109:11 May a creditor seize all he has; may strangers plunder the fruits of his labour.

Psalms 109:12 May no-one extend kindness to him or take pity on his fatherless children.

Psalms 109:13 May his descendants be cut off, their names blotted out from the next generation.

Psalms 109:14 May the iniquity of his fathers be remembered before the LORD; may the sin of his mother never be blotted out.

Psalms 109:15 May their sins always remain before the LORD, that he may cut off the memory of them from the earth.

Psalms 109:16 For he never thought of doing a kindness, but hounded to death the poor and the needy and the broken-hearted.

Psalms 109:17 He loved to pronounce a curse—may it come on him; he found no pleasure in blessing—may it be far from him.

Psalms 109:18 He wore cursing as his garment; it entered into his body like water, into his bones like oil.

Psalms 109:19 May it be like a cloak wrapped about him, like a belt tied for ever round him.

Psalms 109:20 May this be the LORD's payment to my accusers, to those who speak evil of me.

Psalms 109:21 But you, O Sovereign LORD, deal well with me for your name's sake; out of the goodness of your love, deliver me.

Psalms 109:22 For I am poor and needy, and my heart is wounded within me.

Psalms 109:23 I fade away like an evening shadow; I am shaken off like a locust.

Psalms 109:24 My knees give way from fasting; my body is thin and gaunt.

Psalms 109:25 I am an object of scorn to my accusers; when they see me, they shake their heads.

Psalms 109:26 Help me, O LORD my God; save me in accordance with your love.

Psalms 109:27 Let them know that it is your hand, that you, O LORD, have done it.

Psalms 109:28 They may curse, but you will bless; when they attack they will be put to shame, but your servant will rejoice.

Psalms 109:29 My accusers will be clothed with disgrace and wrapped in shame as in a cloak.

Psalms 109:30 With my mouth I will greatly extol the LORD; in the great throng I will praise him.

Psalms 109:31 For he stands at the right hand of the needy one, to save his life from those who condemn him.

Psalms 110:1 [Of David. A psalm.] The LORD says to my Lord: “Sit at my right hand until I make your enemies a footstool for your feet.”

Psalms 110:2 The LORD will extend your mighty sceptre from Zion; you will rule in the midst of your enemies.

Psalms 110:3 Your troops will be willing on your day of battle. Arrayed in holy majesty, from the womb of the dawn you will receive the dew of your youth.

Psalms 110:4 The LORD has sworn and will not change his mind: “You are a priest for ever, in the order of Melchizedek.”

Psalms 110:5 The Lord is at your right hand; he will crush kings on the day of his wrath.

Psalms 110:6 He will judge nations, heaping up the dead and crushing the rulers of the whole earth.

Psalms 110:7 He will drink from a brook beside the way; therefore he will lift up his head.

Psalms 111:1 Praise the LORD. I will extol the LORD with all my heart in the council of the upright and in the assembly.

Psalms 111:2 Great are the works of the LORD; they are pondered by all who delight in them.

Psalms 111:3 Glorious and majestic are his deeds, and his righteousness endures for ever.

Psalms 111:4 He has caused his wonders to be remembered; the LORD is gracious and compassionate.

Psalms 111:5 He provides food for those who fear him; he remembers his covenant for ever.

Psalms 111:6 He has shown his people the power of his works, giving them the lands of other nations.

Psalms 111:7 The works of his hands are faithful and just; all his precepts are trustworthy.

Psalms 111:8 They are steadfast for ever and ever, done in faithfulness and uprightness.

Psalms 111:9 He provided redemption for his people; he ordained his covenant for ever—holy and awesome is his name.

Psalms 111:10 The fear of the LORD is the beginning of wisdom; all who follow his precepts have good understanding. To him belongs eternal praise.

Psalms 112:1 Praise the LORD. Blessed is the man who fears the LORD, who finds great delight in his commands.

Psalms 112:2 His children will be mighty in the land; the generation of the upright will be blessed.

Psalms 112:3 Wealth and riches are in his house, and his righteousness endures for ever.

Psalms 112:4 Even in darkness light dawns for the upright, for the gracious and compassionate and righteous man.

Psalms 112:5 Good will come to him who is generous and lends freely, who conducts his affairs with justice.

Psalms 112:6 Surely he will never be shaken; a righteous man will be remembered for ever.

Psalms 112:7 He will have no fear of bad news; his heart is steadfast, trusting in the LORD.

Psalms 112:8 His heart is secure, he will have no fear; in the end he will look in triumph on his foes.

Psalms 112:9 He has scattered abroad his gifts to the poor, his righteousness endures for ever; his horn will be lifted high in honour.

Psalms 112:10 The wicked man will see and be vexed, he will gnash his teeth and waste away; the longings of the wicked will come to nothing.

Psalms 113:1 Praise the LORD. Praise, O servants of the LORD, praise the name of the LORD.

Psalms 113:2 Let the name of the LORD be praised, both now and for evermore.

Psalms 113:3 From the rising of the sun to the place where it sets, the name of the LORD is to be praised.

Psalms 113:4 The LORD is exalted over all the nations, his glory above the heavens.

Psalms 113:5 Who is like the LORD our God, the One who sits enthroned on high,

Psalms 113:6 who stoops down to look on the heavens and the earth?

Psalms 113:7 He raises the poor from the dust and lifts the needy from the ash heap;

Psalms 113:8 he seats them with princes, with the princes of their people.

Psalms 113:9 He settles the barren woman in her home as a happy mother of children. Praise the LORD.

Psalms 114:1 When Israel came out of Egypt, the house of Jacob from a people of foreign tongue,

Psalms 114:2 Judah became God's sanctuary, Israel his dominion.

Psalms 114:3 The sea looked and fled, the Jordan turned back;

Psalms 114:4 the mountains skipped like rams, the hills like lambs.

Psalms 114:5 Why was it, O sea, that you fled, O Jordan, that you turned back,

Psalms 114:6 you mountains, that you skipped like rams, you hills, like lambs?

Psalms 114:7 Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob,

Psalms 114:8 who turned the rock into a pool, the hard rock into springs of water.

Psalms 115:1 Not to us, O LORD, not to us but to your name be the glory, because of your love and faithfulness.

Psalms 115:2 Why do the nations say, "Where is their God?"

Psalms 115:3 Our God is in heaven; he does whatever pleases him.

Psalms 115:4 But their idols are silver and gold, made by the hands of men.

Psalms 115:5 They have mouths, but cannot speak, eyes, but they cannot see;

Psalms 115:6 they have ears, but cannot hear, noses, but they cannot smell;

Psalms 115:7 they have hands, but cannot feel, feet, but they cannot walk; nor can they utter a sound with their throats.

Psalms 115:8 Those who make them will be like them, and so will all who trust in them.

Psalms 115:9 O house of Israel, trust in the LORD—he is their help and shield.

Psalms 115:10 O house of Aaron, trust in the LORD—he is their help and shield.

Psalms 115:11 You who fear him, trust in the LORD—he is their help and shield.

Psalms 115:12 The LORD remembers us and will bless us: He will bless the house of Israel, he will bless the house of Aaron,

Psalms 115:13 he will bless those who fear the LORD—small and great alike.

Psalms 115:14 May the LORD make you increase, both you and your children.

Psalms 115:15 May you be blessed by the LORD, the Maker of heaven and earth.

Psalms 115:16 The highest heavens belong to the LORD, but the earth he has given to man.

Psalms 115:17 It is not the dead who praise the LORD, those who go down to silence;

Psalms 115:18 it is we who extol the LORD, both now and for evermore. Praise the LORD.

Psalms 116:1 I love the LORD, for he heard my voice; he heard my cry for mercy.

Psalms 116:2 Because he turned his ear to me, I will call on him as long as I live.

Psalms 116:3 The cords of death entangled me, the anguish of the grave came upon me; I was overcome by trouble and sorrow.

Psalms 116:4 Then I called on the name of the LORD: “O LORD, save me!”

Psalms 116:5 The LORD is gracious and righteous; our God is full of compassion.

Psalms 116:6 The LORD protects the simple-hearted; when I was in great need, he saved me.

Psalms 116:7 Be at rest once more, O my soul, for the LORD has been good to you.

Psalms 116:8 For you, O LORD, have delivered my soul from death, my eyes from tears, my feet from stumbling,

Psalms 116:9 that I may walk before the LORD in the land of the living.

Psalms 116:10 I believed; therefore I said, “I am greatly afflicted.”

Psalms 116:11 And in my dismay I said, “All men are liars.”

Psalms 116:12 How can I repay the LORD for all his goodness to me?

Psalms 116:13 I will lift up the cup of salvation and call on the name of the LORD.

Psalms 116:14 I will fulfil my vows to the LORD in the presence of all his people.

Psalms 116:15 Precious in the sight of the LORD is the death of his saints.

Psalms 116:16 O LORD, truly I am your servant; I am your servant, the son of your maidservant; you have freed me from my chains.

Psalms 116:17 I will sacrifice a thank-offering to you and call on the name of the LORD.

Psalms 116:18 I will fulfil my vows to the LORD in the presence of all his people,

Psalms 116:19 in the courts of the house of the LORD—in your midst, O Jerusalem. Praise the LORD.

Psalms 117:1 Praise the LORD, all you nations; extol him, all you peoples.

Psalms 117:2 For great is his love towards us, and the faithfulness of the LORD endures for ever. Praise the LORD.

Psalms 118:1 Give thanks to the LORD, for he is good; his love endures for ever.

Psalms 118:2 Let Israel say: “His love endures for ever.”

Psalms 118:3 Let the house of Aaron say: “His love endures for ever.”

Psalms 118:4 Let those who fear the LORD say: “His love endures for ever.”

Psalms 118:5 In my anguish I cried to the LORD, and he answered by setting me free.

Psalms 118:6 The LORD is with me; I will not be afraid. What can man do to me?

Psalms 118:7 The LORD is with me; he is my helper. I will look in triumph on my enemies.

Psalms 118:8 It is better to take refuge in the LORD than to trust in man.

Psalms 118:9 It is better to take refuge in the LORD than to trust in princes.

Psalms 118:10 All the nations surrounded me, but in the name of the LORD I cut them off.

Psalms 118:11 They surrounded me on every side, but in the name of the LORD I cut them off.

Psalms 118:12 They swarmed around me like bees, but they died out as quickly as burning thorns; in the name of the LORD I cut them off.

Psalms 118:13 I was pushed back and about to fall, but the LORD helped me.

Psalms 118:14 The LORD is my strength and my song; he has become my salvation.

Psalms 118:15 Shouts of joy and victory resound in the tents of the righteous: “The LORD’s right hand has done mighty things!

Psalms 118:16 The LORD’s right hand is lifted high; the LORD’s right hand has done mighty things!”

Psalms 118:17 I will not die but live, and will proclaim what the LORD has done.

Psalms 118:18 The LORD has chastened me severely, but he has not given me over to death.

Psalms 118:19 Open for me the gates of righteousness; I will enter and give thanks to the LORD.

Psalms 118:20 This is the gate of the LORD through which the righteous may enter.

Psalms 118:21 I will give you thanks, for you answered me; you have become my salvation.

Psalms 118:22 The stone the builders rejected has become the capstone;

Psalms 118:23 the LORD has done this, and it is marvellous in our eyes.

Psalms 118:24 This is the day the LORD has made; let us rejoice and be glad in it.

Psalms 118:25 O LORD, save us; O LORD, grant us success.

Psalms 118:26 Blessed is he who comes in the name of the LORD. From the house of the LORD we bless you.

Psalms 118:27 The LORD is God, and he has made his light shine upon us. With boughs in hand, join in the festal procession up to the horns of the altar.

Psalms 118:28 You are my God, and I will give thanks; you are my God, and I will exalt you.

Psalms 118:29 Give thanks to the LORD, for he is good; his love endures for ever.

Psalms 119:1 [Aleph] Blessed are they whose ways are blameless, who walk according to the law of the LORD.

Psalms 119:2 Blessed are they who keep his statutes and seek him with all their heart.

Psalms 119:3 They do nothing wrong; they walk in his ways.

Psalms 119:4 You have laid down precepts that are to be fully obeyed.

Psalms 119:5 Oh, that my ways were steadfast in obeying your decrees!

Psalms 119:6 Then I would not be put to shame when I consider all your commands.

Psalms 119:7 I will praise you with an upright heart as I learn your righteous laws.

Psalms 119:8 I will obey your decrees; do not utterly forsake me.

Psalms 119:9 [Beth] How can a young man keep his way pure? By living according to your word.

Psalms 119:10 I seek you with all my heart; do not let me stray from your commands.

Psalms 119:11 I have hidden your word in my heart that I might not sin against you.

Psalms 119:12 Praise be to you, O LORD; teach me your decrees.

Psalms 119:13 With my lips I recount all the laws that come from your mouth.

Psalms 119:14 I rejoice in following your statutes as one rejoices in great riches.

Psalms 119:15 I meditate on your precepts and consider your ways.

Psalms 119:16 I delight in your decrees; I will not neglect your word.

Psalms 119:17 [Gimel] Do good to your servant, and I will live; I will obey your word.

Psalms 119:18 Open my eyes that I may see wonderful things in your law.

Psalms 119:19 I am a stranger on earth; do not hide your commands from me.

Psalms 119:20 My soul is consumed with longing for your laws at all times.

Psalms 119:21 You rebuke the arrogant, who are cursed and who stray from your commands.

Psalms 119:22 Remove from me scorn and contempt, for I keep your statutes.

Psalms 119:23 Though rulers sit together and slander me, your servant will meditate on your decrees.

Psalms 119:24 Your statutes are my delight; they are my counsellors.

Psalms 119:25 [Daleth] I am laid low in the dust; preserve my life according to your word.

Psalms 119:26 I recounted my ways and you answered me; teach me your decrees.

Psalms 119:27 Let me understand the teaching of your precepts; then I will meditate on your wonders.

Psalms 119:28 My soul is weary with sorrow; strengthen me according to your word.

Psalms 119:29 Keep me from deceitful ways; be gracious to me through your law.

Psalms 119:30 I have chosen the way of truth; I have set my heart on your laws.

Psalms 119:31 I hold fast to your statutes, O LORD; do not let me be put to shame.

Psalms 119:32 I run in the path of your commands, for you have set my heart free.

Psalms 119:33 [He] Teach me, O LORD, to follow your decrees; then I will keep them to the end.

Psalms 119:34 Give me understanding, and I will keep your law and obey it with all my heart.

Psalms 119:35 Direct me in the path of your commands, for there I find delight.

Psalms 119:36 Turn my heart towards your statutes and not towards selfish gain.

Psalms 119:37 Turn my eyes away from worthless things; preserve my life according to your word.

Psalms 119:38 Fulfil your promise to your servant, so that you may be feared.

Psalms 119:39 Take away the disgrace I dread, for your laws are good.

Psalms 119:40 How I long for your precepts! Preserve my life in your righteousness.

Psalms 119:41 [Waw] May your unfailing love come to me, O LORD, your salvation according to your promise;

Psalms 119:42 then I will answer the one who taunts me, for I trust in your word.

Psalms 119:43 Do not snatch the word of truth from my mouth, for I have put my hope in your laws.

Psalms 119:44 I will always obey your law, for ever and ever.

Psalms 119:45 I will walk about in freedom, for I have sought out your precepts.

Psalms 119:46 I will speak of your statutes before kings and will not be put to shame,

Psalms 119:47 for I delight in your commands because I love them.

Psalms 119:48 I lift up my hands to your commands, which I love, and I meditate on your decrees.

Psalms 119:49 [Zayin] Remember your word to your servant, for you have given me hope.

Psalms 119:50 My comfort in my suffering is this: Your promise preserves my life.

Psalms 119:51 The arrogant mock me without restraint, but I do not turn from your law.

Psalms 119:52 I remember your ancient laws, O LORD, and I find comfort in them.

Psalms 119:53 Indignation grips me because of the wicked, who have forsaken your law.

Psalms 119:54 Your decrees are the theme of my song wherever I lodge.

Psalms 119:55 In the night I remember your name, O LORD, and I will keep your law.

Psalms 119:56 This has been my practice: I obey your precepts.

Psalms 119:57 [Heth] You are my portion, O LORD; I have promised to obey your words.

Psalms 119:58 I have sought your face with all my heart; be gracious to me according to your promise.

Psalms 119:59 I have considered my ways and have turned my steps to your statutes.

Psalms 119:60 I will hasten and not delay to obey your commands.

Psalms 119:61 Though the wicked bind me with ropes, I will not forget your law.

Psalms 119:62 At midnight I rise to give you thanks for your righteous laws.

Psalms 119:63 I am a friend to all who fear you, to all who follow your precepts.

Psalms 119:64 The earth is filled with your love, O LORD; teach me your decrees.

Psalms 119:65 [Teth] Do good to your servant according to your word, O LORD.

Psalms 119:66 Teach me knowledge and good judgment, for I believe in your commands.

Psalms 119:67 Before I was afflicted I went astray, but now I obey your word.

Psalms 119:68 You are good, and what you do is good; teach me your decrees.

Psalms 119:69 Though the arrogant have smeared me with lies, I keep your precepts with all my heart.

Psalms 119:70 Their hearts are callous and unfeeling, but I delight in your law.

Psalms 119:71 It was good for me to be afflicted so that I might learn your decrees.

Psalms 119:72 The law from your mouth is more precious to me than thousands of pieces of silver and gold.

Psalms 119:73 [Yodh] Your hands made me and formed me; give me understanding to learn your commands.

Psalms 119:74 May those who fear you rejoice when they see me, for I have put my hope in your word.

Psalms 119:75 I know, O LORD, that your laws are righteous, and in faithfulness you have afflicted me.

Psalms 119:76 May your unfailing love be my comfort, according to your promise to your servant.

Psalms 119:77 Let your compassion come to me that I may live, for your law is my delight.

Psalms 119:78 May the arrogant be put to shame for wronging me without cause; but I will meditate on your precepts.

Psalms 119:79 May those who fear you turn to me, those who understand your statutes.

Psalms 119:80 May my heart be blameless towards your decrees, that I may not be put to shame.

Psalms 119:81 [Kaph] My soul faints with longing for your salvation, but I have put my hope in your word.

Psalms 119:82 My eyes fail, looking for your promise; I say, “When will you comfort me?”

Psalms 119:83 Though I am like a wineskin in the smoke, I do not forget your decrees.

Psalms 119:84 How long must your servant wait? When will you punish my persecutors?

Psalms 119:85 The arrogant dig pitfalls for me, contrary to your law.

Psalms 119:86 All your commands are trustworthy; help me, for men persecute me without cause.

Psalms 119:87 They almost wiped me from the earth, but I have not forsaken your precepts.

Psalms 119:88 Preserve my life according to your love, and I will obey the statutes of your mouth.

Psalms 119:89 [Lamedh] Your word, O LORD, is eternal; it stands firm in the heavens.

Psalms 119:90 Your faithfulness continues through all generations; you established the earth, and it endures.

Psalms 119:91 Your laws endure to this day, for all things serve you.

Psalms 119:92 If your law had not been my delight, I would have perished in my affliction.

Psalms 119:93 I will never forget your precepts, for by them you have preserved my life.

Psalms 119:94 Save me, for I am yours; I have sought out your precepts.

Psalms 119:95 The wicked are waiting to destroy me, but I will ponder your statutes.

Psalms 119:96 To all perfection I see a limit; but your commands are boundless.

Psalms 119:97 [Mem] Oh, how I love your law! I meditate on it all day long.

Psalms 119:98 Your commands make me wiser than my enemies, for they are ever with me.

Psalms 119:99 I have more insight than all my teachers, for I meditate on your statutes.

Psalms 119:100 I have more understanding than the elders, for I obey your precepts.

Psalms 119:101 I have kept my feet from every evil path so that I might obey your word.

Psalms 119:102 I have not departed from your laws, for you yourself have taught me.

Psalms 119:103 How sweet are your words to my taste, sweeter than honey to my mouth!

Psalms 119:104 I gain understanding from your precepts; therefore I hate every wrong path.

Psalms 119:105 [Nun] Your word is a lamp to my feet and a light for my path.

Psalms 119:106 I have taken an oath and confirmed it, that I will follow your righteous laws.

Psalms 119:107 I have suffered much; preserve my life, O LORD, according to your word.

Psalms 119:108 Accept, O LORD, the willing praise of my mouth, and teach me your laws.

Psalms 119:109 Though I constantly take my life in my hands, I will not forget your law.

Psalms 119:110 The wicked have set a snare for me, but I have not strayed from your precepts.

Psalms 119:111 Your statutes are my heritage for ever; they are the joy of my heart.

Psalms 119:112 My heart is set on keeping your decrees to the very end.

Psalms 119:113 [Samakh] I hate double-minded men, but I love your law.

Psalms 119:114 You are my refuge and my shield; I have put my hope in your word.

Psalms 119:115 Away from me, you evildoers, that I may keep the commands of my God!

Psalms 119:116 Sustain me according to your promise, and I shall live; do not let my hopes be dashed.

Psalms 119:117 Uphold me, and I shall be delivered; I shall always have regard for your decrees.

Psalms 119:118 You reject all who stray from your decrees, for their deceitfulness is in vain.

Psalms 119:119 All the wicked of the earth you discard like dross; therefore I love your statutes.

Psalms 119:120 My flesh trembles in fear of you; I stand in awe of your laws.

Psalms 119:121 [Ayin] I have done what is righteous and just; do not leave me to my oppressors.

Psalms 119:122 Ensure your servant's well-being; let not the arrogant oppress me.

Psalms 119:123 My eyes fail, looking for your salvation, looking for your righteous promise.

Psalms 119:124 Deal with your servant according to your love and teach me your decrees.

Psalms 119:125 I am your servant; give me discernment that I may understand your statutes.

Psalms 119:126 It is time for you to act, O LORD; your law is being broken.

Psalms 119:127 Because I love your commands more than gold, more than pure gold,

Psalms 119:128 and because I consider all your precepts right, I hate every wrong path.

Psalms 119:129 Your statutes are wonderful; therefore I obey them.

Psalms 119:130 The unfolding of your words gives light; it gives understanding to the simple.

Psalms 119:131 I open my mouth and pant, longing for your commands.

Psalms 119:132 Turn to me and have mercy on me, as you always do to those who love your name.

Psalms 119:133 Direct my footsteps according to your word; let no sin rule over me.

Psalms 119:134 Redeem me from the oppression of men, that I may obey your precepts.

Psalms 119:135 Make your face shine upon your servant and teach me your decrees.

Psalms 119:136 Streams of tears flow from my eyes, for your law is not obeyed.

Psalms 119:137 [Tsadhe] Righteous are you, O LORD, and your laws are right.

Psalms 119:138 The statutes you have laid down are righteous; they are fully trustworthy.

Psalms 119:139 My zeal wears me out, for my enemies ignore your words.

Psalms 119:140 Your promises have been thoroughly tested, and your servant loves them.

Psalms 119:141 Though I am lowly and despised, I do not forget your precepts.

Psalms 119:142 Your righteousness is everlasting and your law is true.

Psalms 119:143 Trouble and distress have come upon me, but your commands are my delight.

Psalms 119:144 Your statutes are for ever right; give me understanding that I may live.

Psalms 119:145 I call with all my heart; answer me, O LORD, and I will obey your decrees.

Psalms 119:146 I call out to you; save me and I will keep your statutes.

Psalms 119:147 I rise before dawn and cry for help; I have put my hope in your word.

Psalms 119:148 My eyes stay open through the watches of the night, that I may meditate on your promises.

Psalms 119:149 Hear my voice in accordance with your love; preserve my life, O LORD, according to your laws.

Psalms 119:150 Those who devise wicked schemes are near, but they are far from your law.

Psalms 119:151 Yet you are near, O LORD, and all your commands are true.

Psalms 119:152 Long ago I learned from your statutes that you established them to last for ever.

Psalms 119:153 [Resh] Look upon my suffering and deliver me, for I have not forgotten your law.

Psalms 119:154 Defend my cause and redeem me; preserve my life according to your promise.

Psalms 119:155 Salvation is far from the wicked, for they do not seek out your decrees.

Psalms 119:156 Your compassion is great, O LORD; preserve my life according to your laws.

Psalms 119:157 Many are the foes who persecute me, but I have not turned from your statutes.

Psalms 119:158 I look on the faithless with loathing, for they do not obey your word.

Psalms 119:159 See how I love your precepts; preserve my life, O LORD, according to your love.

Psalms 119:160 All your words are true; all your righteous laws are eternal.

Psalms 119:161 [Sin and Shin] Rulers persecute me without cause, but my heart trembles at your word.

Psalms 119:162 I rejoice in your promise like one who finds great spoil.

Psalms 119:163 I hate and abhor falsehood but I love your law.

Psalms 119:164 Seven times a day I praise you for your righteous laws.

Psalms 119:165 Great peace have they who love your law, and nothing can make them stumble.

Psalms 119:166 I wait for your salvation, O LORD, and I follow your commands.

Psalms 119:167 I obey your statutes, for I love them greatly.

Psalms 119:168 I obey your precepts and your statutes, for all my ways are known to you.

Psalms 119:169 [Taw] May my cry come before you, O LORD; give me understanding according to your word.

Psalms 119:170 May my supplication come before you; deliver me according to your promise.

Psalms 119:171 May my lips overflow with praise, for you teach me your decrees.

Psalms 119:172 May my tongue sing of your word, for all your commands are righteous.

Psalms 119:173 May your hand be ready to help me, for I have chosen your precepts.

Psalms 119:174 I long for your salvation, O LORD, and your law is my delight.

Psalms 119:175 Let me live that I may praise you, and may your laws sustain me.

Psalms 119:176 I have strayed like a lost sheep. Seek your servant, for I have not forgotten your commands.

Psalms 120:1 [A song of ascents.] I call on the LORD in my distress, and he answers me.

Psalms 120:2 Save me, O LORD, from lying lips and from deceitful tongues.

Psalms 120:3 What will he do to you, and what more besides, O deceitful tongue?

Psalms 120:4 He will punish you with a warrior’s sharp arrows, with burning coals of the broom tree.

Psalms 120:5 Woe to me that I dwell in Meshech, that I live among the tents of Kedar!

Psalms 120:6 Too long have I lived among those who hate peace.

Psalms 120:7 I am a man of peace; but when I speak, they are for war.

Psalms 121:1 [A song of ascents.] I lift up my eyes to the hills—where does my help come from?

Psalms 121:2 My help comes from the LORD, the Maker of heaven and earth.

Psalms 121:3 He will not let your foot slip—he who watches over you will not slumber;

Psalms 121:4 indeed, he who watches over Israel will neither slumber nor sleep.

Psalms 121:5 The LORD watches over you—the LORD is your shade at your right hand;

Psalms 121:6 the sun will not harm you by day, nor the moon by night.

Psalms 121:7 The LORD will keep you from all harm—he will watch over your life;

Psalms 121:8 the LORD will watch over your coming and going both now and for evermore.

Psalms 122:1 [A song of ascents. Of David.] I rejoiced with those who said to me, “Let us go to the house of the LORD.”

Psalms 122:2 Our feet are standing in your gates, O Jerusalem.

Psalms 122:3 Jerusalem is built like a city that is closely compacted together.

Psalms 122:4 That is where the tribes go up, the tribes of the LORD, to praise the name of the LORD according to the statute given to Israel.

Psalms 122:5 There the thrones for judgment stand, the thrones of the house of David.

Psalms 122:6 Pray for the peace of Jerusalem: “May those who love you be secure.

Psalms 122:7 May there be peace within your walls and security within your citadels.”

Psalms 122:8 For the sake of my brothers and friends, I will say, “Peace be within you.”

Psalms 122:9 For the sake of the house of the LORD our God, I will seek your prosperity.

Psalms 123:1 [A song of ascents.] I lift up my eyes to you, to you whose throne is in heaven.

Psalms 123:2 As the eyes of slaves look to the hand of their master, as the eyes of a maid look to the hand of her mistress, so our eyes look to the LORD our God, till he shows us his mercy.

Psalms 123:3 Have mercy on us, O LORD, have mercy on us, for we have endured much contempt.

Psalms 123:4 We have endured much ridicule from the proud, much contempt from the arrogant.

Psalms 124:1 [A song of ascents. Of David.] If the LORD had not been on our side— let Israel say—

Psalms 124:2 if the LORD had not been on our side when men attacked us,

Psalms 124:3 when their anger flared against us, they would have swallowed us alive;

Psalms 124:4 the flood would have engulfed us, the torrent would have swept over us,

Psalms 124:5 the raging waters would have swept us away.

Psalms 124:6 Praise be to the LORD, who has not let us be torn by their teeth.

Psalms 124:7 We have escaped like a bird out of the fowler’s snare; the snare has been broken, and we have escaped.

Psalms 124:8 Our help is in the name of the LORD, the Maker of heaven and earth.

Psalms 125:1 [A song of ascents.] Those who trust in the LORD are like Mount Zion, which cannot be shaken but endures for ever.

Psalms 125:2 As the mountains surround Jerusalem, so the LORD surrounds his people both now and for evermore.

Psalms 125:3 The sceptre of the wicked will not remain over the land allotted to the righteous, for then the righteous might use their hands to do evil.

Psalms 125:4 Do good, O LORD, to those who are good, to those who are upright in heart.

Psalms 125:5 But those who turn to crooked ways the LORD will banish with the evildoers. Peace be upon Israel.

Psalms 126:1 [A song of ascents.] When the LORD brought back the captives to Zion, we were like men who dreamed.

Psalms 126:2 Our mouths were filled with laughter, our tongues with songs of joy. Then it was said among the nations, “The LORD has done great things for them.”

Psalms 126:3 The LORD has done great things for us, and we are filled with joy.

Psalms 126:4 Restore our fortunes, O LORD, like streams in the Negev.

Psalms 126:5 Those who sow in tears will reap with songs of joy.

Psalms 126:6 He who goes out weeping, carrying seed to sow, will return with songs of joy, carrying sheaves with him.

Psalms 127:1 [A song of ascents. Of Solomon.] Unless the LORD builds the house, its builders labour in vain. Unless the LORD watches over the city, the watchmen stand guard in vain.

Psalms 127:2 In vain you rise early and stay up late, toiling for food to eat— for he grants sleep to those he loves.

Psalms 127:3 Sons are a heritage from the LORD, children a reward from him.

Psalms 127:4 Like arrows in the hands of a warrior are sons born in one’s youth.

Psalms 127:5 Blessed is the man whose quiver is full of them. They will not be put to shame when they contend with their enemies in the gate.

Psalms 128:1 [A song of ascents.] Blessed are all who fear the LORD, who walk in his ways.

Psalms 128:2 You will eat the fruit of your labour; blessings and prosperity will be yours.

Psalms 128:3 Your wife will be like a fruitful vine within your house; your sons will be like olive shoots round your table.

Psalms 128:4 Thus is the man blessed who fears the LORD.

Psalms 128:5 May the LORD bless you from Zion all the days of your life; may you see the prosperity of Jerusalem, Psalms 128:6 and may you live to see your children’s children. Peace be upon Israel.

Psalms 129:1 [A song of ascents.] They have greatly oppressed me from my youth— let Israel say—

Psalms 129:2 they have greatly oppressed me from my youth, but they have not gained the victory over me.

Psalms 129:3 Ploughmen have ploughed my back and made their furrows long.

Psalms 129:4 But the LORD is righteous; he has cut me free from the cords of the wicked.

Psalms 129:5 May all who hate Zion be turned back in shame.

Psalms 129:6 May they be like grass on the roof, which withers before it can grow;

Psalms 129:7 with it the reaper cannot fill his hands, nor the one who gathers fill his arms.

Psalms 129:8 May those who pass by not say, “The blessing of the LORD be upon you; we bless you in the name of the LORD.”

Psalms 130:1 [A song of ascents.] Out of the depths I cry to you, O LORD;

Psalms 130:2 O Lord, hear my voice. Let your ears be attentive to my cry for mercy.

Psalms 130:3 If you, O LORD, kept a record of sins, O Lord, who could stand?

Psalms 130:4 But with you there is forgiveness; therefore you are feared.

Psalms 130:5 I wait for the LORD, my soul waits, and in his word I put my hope.

Psalms 130:6 My soul waits for the Lord more than watchmen wait for the morning, more than watchmen wait for the morning.

Psalms 130:7 O Israel, put your hope in the LORD, for with the LORD is unfailing love and with him is full redemption.

Psalms 130:8 He himself will redeem Israel from all their sins.

Psalms 131:1 [A song of ascents. Of David.] My heart is not proud, O LORD, my eyes are not haughty; I do not concern myself with great matters or things too wonderful for me.

Psalms 131:2 But I have stilled and quietened my soul; like a weaned child with its mother, like a weaned child is my soul within me.

Psalms 131:3 O Israel, put your hope in the LORD both now and for evermore.

Psalms 132:1 [A song of ascents.] O LORD, remember David and all the hardships he endured.

Psalms 132:2 He swore an oath to the LORD and made a vow to the Mighty One of Jacob:

Psalms 132:3 “I will not enter my house or go to my bed—

Psalms 132:4 I will allow no sleep to my eyes, no slumber to my eyelids,

Psalms 132:5 till I find a place for the LORD, a dwelling for the Mighty One of Jacob.”

Psalms 132:6 We heard it in Ephrathah, we came upon it in the fields of Jaar:

Psalms 132:7 “Let us go to his dwelling-place; let us worship at his footstool—

Psalms 132:8 arise, O LORD, and come to your resting place, you and the ark of your might.

Psalms 132:9 May your priests be clothed with righteousness; may your saints sing for joy.”

Psalms 132:10 For the sake of David your servant, do not reject your anointed one.

Psalms 132:11 The LORD swore an oath to David, a sure oath that he will not revoke: “One of your own descendants I will place on your throne—

Psalms 132:12 if your sons keep my covenant and the statutes I teach them, then their sons shall sit on your throne for ever and ever.”

Psalms 132:13 For the LORD has chosen Zion, he has desired it for his dwelling:

Psalms 132:14 “This is my resting place for ever and ever; here I will sit enthroned, for I have desired it—

Psalms 132:15 I will bless her with abundant provisions; her poor will I satisfy with food.

Psalms 132:16 I will clothe her priests with salvation, and her saints shall ever sing for joy.

Psalms 132:17 “Here I will make a horn grow for David and set up a lamp for my anointed one.

Psalms 132:18 I will clothe his enemies with shame, but the crown on his head shall be resplendent.”

Psalms 133:1 [A song of ascents. Of David.] How good and pleasant it is when brothers live together in unity!

Psalms 133:2 It is like precious oil poured on the head, running down on the beard, running down on Aaron’s beard, down upon the collar of his robes.

Psalms 133:3 It is as if the dew of Hermon were falling on Mount Zion. For there the LORD bestows his blessing, even life for evermore.

Psalms 134:1 [A song of ascents.] Praise the LORD, all you servants of the LORD who minister by night in the house of the LORD.

Psalms 134:2 Lift up your hands in the sanctuary and praise the LORD.

Psalms 134:3 May the LORD, the Maker of heaven and earth, bless you from Zion.

Psalms 135:1 Praise the LORD. Praise the name of the LORD; praise him, you servants of the LORD,

Psalms 135:2 you who minister in the house of the LORD, in the courts of the house of our God.

Psalms 135:3 Praise the LORD, for the LORD is good; sing praise to his name, for that is pleasant.

Psalms 135:4 For the LORD has chosen Jacob to be his own, Israel to be his treasured possession.

Psalms 135:5 I know that the LORD is great, that our Lord is greater than all gods.

Psalms 135:6 The LORD does whatever pleases him, in the heavens and on the earth, in the seas and all their depths.

Psalms 135:7 He makes clouds rise from the ends of the earth; he sends lightning with the rain and brings out the wind from his storehouses.

Psalms 135:8 He struck down the firstborn of Egypt, the firstborn of men and animals.

Psalms 135:9 He sent his signs and wonders into your midst, O Egypt, against Pharaoh and all his servants.

Psalms 135:10 He struck down many nations and killed mighty kings—

Psalms 135:11 Sihon king of the Amorites, Og king of Bashan and all the kings of Canaan—

Psalms 135:12 and he gave their land as an inheritance, an inheritance to his people Israel.

Psalms 135:13 Your name, O LORD, endures for ever, your renown, O LORD, through all generations.

Psalms 135:14 For the LORD will vindicate his people and have compassion on his servants.

Psalms 135:15 The idols of the nations are silver and gold, made by the hands of men.

Psalms 135:16 They have mouths, but cannot speak, eyes, but they cannot see;

Psalms 135:17 they have ears, but cannot hear, nor is there breath in their mouths.

Psalms 135:18 Those who make them will be like them, and so will all who trust in them.

Psalms 135:19 O house of Israel, praise the LORD; O house of Aaron, praise the LORD;

Psalms 135:20 O house of Levi, praise the LORD; you who fear him, praise the LORD.

Psalms 135:21 Praise be to the LORD from Zion, to him who dwells in Jerusalem. Praise the LORD.

Psalms 136:1 Give thanks to the LORD, for he is good. His love endures for ever.

Psalms 136:2 Give thanks to the God of gods. His love endures for ever.

Psalms 136:3 Give thanks to the Lord of lords: His love endures for ever.

Psalms 136:4 to him who alone does great wonders, His love endures for ever.

Psalms 136:5 who by his understanding made the heavens, His love endures for ever.

Psalms 136:6 who spread out the earth upon the waters, His love endures for ever.

Psalms 136:7 who made the great lights—His love endures for ever.

Psalms 136:8 the sun to govern the day, His love endures for ever.

Psalms 136:9 the moon and stars to govern the night; His love endures for ever.

Psalms 136:10 to him who struck down the firstborn of Egypt His love endures for ever.

Psalms 136:11 and brought Israel out from among them His love endures for ever.

Psalms 136:12 with a mighty hand and outstretched arm; His love endures for ever.

Psalms 136:13 to him who divided the Red Sea asunder His love endures for ever.

Psalms 136:14 and brought Israel through the midst of it, His love endures for ever.

Psalms 136:15 but swept Pharaoh and his army into the Red Sea; His love endures for ever.

Psalms 136:16 to him who led his people through the desert, His love endures for ever.

Psalms 136:17 who struck down great kings, His love endures for ever.

Psalms 136:18 and killed mighty kings—His love endures for ever.

Psalms 136:19 Sihon king of the Amorites His love endures for ever.

Psalms 136:20 and Og king of Bashan—His love endures for ever.

Psalms 136:21 and gave their land as an inheritance, His love endures for ever.

Psalms 136:22 an inheritance to his servant Israel; His love endures for ever.

Psalms 136:23 to the One who remembered us in our low estate His love endures for ever.

Psalms 136:24 and freed us from our enemies, His love endures for ever.

Psalms 136:25 and who gives food to every creature. His love endures for ever.

Psalms 136:26 Give thanks to the God of heaven. His love endures for ever.

Psalms 137:1 By the rivers of Babylon we sat and wept when we remembered Zion.

Psalms 137:2 There on the poplars we hung our harps,

Psalms 137:3 for there our captors asked us for songs, our tormentors demanded songs of joy; they said, “Sing us one of the songs of Zion!”

Psalms 137:4 How can we sing the songs of the LORD while in a foreign land?

Psalms 137:5 If I forget you, O Jerusalem, may my right hand forget [its skill].

Psalms 137:6 May my tongue cling to the roof of my mouth if I do not remember you, if I do not consider Jerusalem my highest joy.

Psalms 137:7 Remember, O LORD, what the Edomites did on the day Jerusalem fell. “Tear it down,” they cried, “tear it down to its foundations!”

Psalms 137:8 O Daughter of Babylon, doomed to destruction, happy is he who repays you for what you have done to us—

Psalms 137:9 he who seizes your infants and dashes them against the rocks.

Psalms 138:1 [Of David.] I will praise you, O LORD, with all my heart; before the “gods” I will sing your praise.

Psalms 138:2 I will bow down towards your holy temple and will praise your name for your love and your faithfulness, for you have exalted above all things your name and your word.

Psalms 138:3 When I called, you answered me; you made me bold and stout-hearted.

Psalms 138:4 May all the kings of the earth praise you, O LORD, when they hear the words of your mouth.

Psalms 138:5 May they sing of the ways of the LORD, for the glory of the LORD is great.

Psalms 138:6 Though the LORD is on high, he looks upon the lowly, but the proud he knows from afar.

Psalms 138:7 Though I walk in the midst of trouble, you preserve my life; you stretch out your hand against the anger of my foes, with your right hand you save me.

Psalms 138:8 The LORD will fulfil [his purpose] for me; your love, O LORD, endures for ever—do not abandon the works of your hands.

Psalms 139:1 [For the director of music. Of David. A psalm.] O LORD, you have searched me and you know me.

Psalms 139:2 You know when I sit and when I rise; you perceive my thoughts from afar.

Psalms 139:3 You discern my going out and my lying down; you are familiar with all my ways.

Psalms 139:4 Before a word is on my tongue you know it completely, O LORD.

Psalms 139:5 You hem me in—behind and before; you have laid your hand upon me.

Psalms 139:6 Such knowledge is too wonderful for me, too lofty for me to attain.

Psalms 139:7 Where can I go from your Spirit? Where can I flee from your presence?

Psalms 139:8 If I go up to the heavens, you are there; if I make my bed in the depths, you are there.

Psalms 139:9 If I rise on the wings of the dawn, if I settle on the far side of the sea,

Psalms 139:10 even there your hand will guide me, your right hand will hold me fast.

Psalms 139:11 If I say, “Surely the darkness will hide me and the light become night around me,”

Psalms 139:12 even the darkness will not be dark to you; the night will shine like the day, for darkness is as light to you.

Psalms 139:13 For you created my inmost being; you knit me together in my mother’s womb.

Psalms 139:14 I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well.

Psalms 139:15 My frame was not hidden from you when I was made in the secret place. When I was woven together in the depths of the earth, Psalms 139:16 your eyes saw my unformed body. All the days ordained for me were written in your book before one of them came to be.

Psalms 139:17 How precious to me are your thoughts, O God! How vast is the sum of them!

Psalms 139:18 Were I to count them, they would outnumber the grains of sand. When I awake, I am still with you.

Psalms 139:19 If only you would slay the wicked, O God! Away from me, you bloodthirsty men!

Psalms 139:20 They speak of you with evil intent; your adversaries misuse your name.

Psalms 139:21 Do I not hate those who hate you, O LORD, and abhor those who rise up against you?

Psalms 139:22 I have nothing but hatred for them; I count them my enemies.

Psalms 139:23 Search me, O God, and know my heart; test me and know my anxious thoughts.

Psalms 139:24 See if there is any offensive way in me, and lead me in the way everlasting.

Psalms 140:1 [For the director of music. A psalm of David.] Rescue me, O LORD, from evil men; protect me from men of violence,

Psalms 140:2 who devise evil plans in their hearts and stir up war every day.

Psalms 140:3 They make their tongues as sharp as a serpent’s; the poison of vipers is on their lips. Selah

Psalms 140:4 Keep me, O LORD, from the hands of the wicked; protect me from men of violence who plan to trip my feet.

Psalms 140:5 Proud men have hidden a snare for me; they have spread out the cords of their net and have set traps for me along my path. Selah

Psalms 140:6 O LORD, I say to you, “You are my God.” Hear, O LORD, my cry for mercy.

Psalms 140:7 O Sovereign LORD, my strong deliverer, who shields my head in the day of battle—

Psalms 140:8 do not grant the wicked their desires, O LORD; do not let their plans succeed, or they will become proud. Selah

Psalms 140:9 Let the heads of those who surround me be covered with the trouble their lips have caused.

Psalms 140:10 Let burning coals fall upon them; may they be thrown into the fire, into miry pits, never to rise.

Psalms 140:11 Let slanderers not be established in the land; may disaster hunt down men of violence.

Psalms 140:12 I know that the LORD secures justice for the poor and upholds the cause of the needy.

Psalms 140:13 Surely the righteous will praise your name and the upright will live before you.

Psalms 141:1 [A psalm of David.] O LORD, I call to you; come quickly to me. Hear my voice when I call to you.

Psalms 141:2 May my prayer be set before you like incense; may the lifting up of my hands be like the evening sacrifice.

Psalms 141:3 Set a guard over my mouth, O LORD; keep watch over the door of my lips.

Psalms 141:4 Let not my heart be drawn to what is evil, to take part in wicked deeds with men who are evildoers; let me not eat of their delicacies.

Psalms 141:5 Let a righteous man strike me—it is a kindness; let him rebuke me—it is oil on my head. My head will not refuse it. Yet my prayer is ever against the deeds of evildoers;

Psalms 141:6 their rulers will be thrown down from the cliffs, and the wicked will learn that my words were well spoken.

Psalms 141:7 [They will say,] “As one ploughs and breaks up the earth, so our bones have been scattered at the mouth of the grave.”

Psalms 141:8 But my eyes are fixed on you, O Sovereign LORD; in you I take refuge— do not give me over to death.

Psalms 141:9 Keep me from the snares they have laid for me, from the traps set by evildoers.

Psalms 141:10 Let the wicked fall into their own nets, while I pass by in safety.

Psalms 142:1 [A maskil of David. When he was in the cave. A prayer.] I cry aloud to the LORD; I lift up my voice to the LORD for mercy.

Psalms 142:2 I pour out my complaint before him; before him I tell my trouble.

Psalms 142:3 When my spirit grows faint within me, it is you who know my way. In the path where I walk men have hidden a snare for me.

Psalms 142:4 Look to my right and see; no-one is concerned for me. I have no refuge; no-one cares for my life.

Psalms 142:5 I cry to you, O LORD; I say, “You are my refuge, my portion in the land of the living.”

Psalms 142:6 Listen to my cry, for I am in desperate need; rescue me from those who pursue me, for they are too strong for me.

Psalms 142:7 Set me free from my prison, that I may praise your name. Then the righteous will gather about me because of your goodness to me.

Psalms 143:1 [A psalm of David.] O LORD, hear my prayer, listen to my cry for mercy; in your faithfulness and righteousness come to my relief.

Psalms 143:2 Do not bring your servant into judgment, for no-one living is righteous before you.

Psalms 143:3 The enemy pursues me, he crushes me to the ground; he makes me dwell in darkness like those long dead.

Psalms 143:4 So my spirit grows faint within me; my heart within me is dismayed.

Psalms 143:5 I remember the days of long ago; I meditate on all your works and consider what your hands have done.

Psalms 143:6 I spread out my hands to you; my soul thirsts for you like a parched land. Selah

Psalms 143:7 Answer me quickly, O LORD; my spirit fails. Do not hide your face from me or I will be like those who go down to the pit.

Psalms 143:8 Let the morning bring me word of your unfailing love, for I have put my trust in you. Show me the way I should go, for to you I lift up my soul.

Psalms 143:9 Rescue me from my enemies, O LORD, for I hide myself in you.

Psalms 143:10 Teach me to do your will, for you are my God; may your good Spirit lead me on level ground.

Psalms 143:11 For your name’s sake, O LORD, preserve my life; in your righteousness, bring me out of trouble.

Psalms 143:12 In your unfailing love, silence my enemies; destroy all my foes, for I am your servant.

Psalms 144:1 [Of David.] Praise be to the LORD my Rock, who trains my hands for war, my fingers for battle.

Psalms 144:2 He is my loving God and my fortress, my stronghold and my deliverer, my shield, in whom I take refuge, who subdues peoples under me.

Psalms 144:3 O LORD, what is man that you care for him, the son of man that you think of him?

Psalms 144:4 Man is like a breath; his days are like a fleeting shadow.

Psalms 144:5 Part your heavens, O LORD, and come down; touch the mountains, so that they smoke.

Psalms 144:6 Send forth lightning and scatter [the enemies]; shoot your arrows and rout them.

Psalms 144:7 Reach down your hand from on high; deliver me and rescue me from the mighty waters, from the hands of foreigners

Psalms 144:8 whose mouths are full of lies, whose right hands are deceitful.

Psalms 144:9 I will sing a new song to you, O God; on the ten-stringed lyre I will make music to you,

Psalms 144:10 to the One who gives victory to kings, who delivers his servant David from the deadly sword.

Psalms 144:11 Deliver me and rescue me from the hands of foreigners whose mouths are full of lies, whose right hands are deceitful.

Psalms 144:12 Then our sons in their youth will be like well-nurtured plants, and our daughters will be like pillars carved to adorn a palace.

Psalms 144:13 Our barns will be filled with every kind of provision. Our sheep will increase by thousands, by tens of thousands in our fields;

Psalms 144:14 our oxen will draw heavy loads. There will be no breaching of walls, no going into captivity, no cry of distress in our streets.

Psalms 144:15 Blessed are the people of whom this is true; blessed are the people whose God is the LORD.

Psalms 145:1 [A psalm of praise. Of David.] I will exalt you, my God the King; I will praise your name for ever and ever.

Psalms 145:2 Every day I will praise you and extol your name for ever and ever.

Psalms 145:3 Great is the LORD and most worthy of praise; his greatness no-one can fathom.

Psalms 145:4 One generation will commend your works to another; they will tell of your mighty acts.

Psalms 145:5 They will speak of the glorious splendour of your majesty, and I will meditate on your wonderful works.

Psalms 145:6 They will tell of the power of your awesome works, and I will proclaim your great deeds.

Psalms 145:7 They will celebrate your abundant goodness and joyfully sing of your righteousness.

Psalms 145:8 The LORD is gracious and compassionate, slow to anger and rich in love.

Psalms 145:9 The LORD is good to all; he has compassion on all he has made.

Psalms 145:10 All you have made will praise you, O LORD; your saints will extol you.

Psalms 145:11 They will tell of the glory of your kingdom and speak of your might, Psalms 145:12 so that all men may know of your mighty acts and the glorious splendour of your kingdom.

Psalms 145:13 Your kingdom is an everlasting kingdom, and your dominion endures through all generations. The LORD is faithful to all his promises and loving towards all he has made.

Psalms 145:14 The LORD upholds all those who fall and lifts up all who are bowed down.

Psalms 145:15 The eyes of all look to you, and you give them their food at the proper time.

Psalms 145:16 You open your hand and satisfy the desires of every living thing.

Psalms 145:17 The LORD is righteous in all his ways and loving towards all he has made.

Psalms 145:18 The LORD is near to all who call on him, to all who call on him in truth.

Psalms 145:19 He fulfils the desires of those who fear him; he hears their cry and saves them.

Psalms 145:20 The LORD watches over all who love him, but all the wicked he will destroy.

Psalms 145:21 My mouth will speak in praise of the LORD. Let every creature praise his holy name for ever and ever.

Psalms 146:1 Praise the LORD. Praise the LORD, O my soul.

Psalms 146:2 I will praise the LORD all my life; I will sing praise to my God as long as I live.

Psalms 146:3 Do not put your trust in princes, in mortal men, who cannot save.

Psalms 146:4 When their spirit departs, they return to the ground; on that very day their plans come to nothing.

Psalms 146:5 Blessed is he whose help is the God of Jacob, whose hope is in the LORD his God,

Psalms 146:6 the Maker of heaven and earth, the sea, and everything in them— the LORD, who remains faithful for ever.

Psalms 146:7 He upholds the cause of the oppressed and gives food to the hungry. The LORD sets prisoners free,

Psalms 146:8 the LORD gives sight to the blind, the LORD lifts up those who are bowed down, the LORD loves the righteous.

Psalms 146:9 The LORD watches over the alien and sustains the fatherless and the widow, but he frustrates the ways of the wicked.

Psalms 146:10 The LORD reigns for ever, your God, O Zion, for all generations. Praise the LORD.

Psalms 147:1 Praise the LORD. How good it is to sing praises to our God, how pleasant and fitting to praise him!

Psalms 147:2 The LORD builds up Jerusalem; he gathers the exiles of Israel.

Psalms 147:3 He heals the broken-hearted and binds up their wounds.

Psalms 147:4 He determines the number of the stars and calls them each by name.

Psalms 147:5 Great is our Lord and mighty in power; his understanding has no limit.

Psalms 147:6 The LORD sustains the humble but casts the wicked to the ground.

Psalms 147:7 Sing to the LORD with thanksgiving; make music to our God on the harp.

Psalms 147:8 He covers the sky with clouds; he supplies the earth with rain and makes grass grow on the hills.

Psalms 147:9 He provides food for the cattle and for the young ravens when they call.

Psalms 147:10 His pleasure is not in the strength of the horse, nor his delight in the legs of a man;

Psalms 147:11 the LORD delights in those who fear him, who put their hope in his unfailing love.

Psalms 147:12 Extol the LORD, O Jerusalem; praise your God, O Zion,

Psalms 147:13 for he strengthens the bars of your gates and blesses your people within you.

Psalms 147:14 He grants peace to your borders and satisfies you with the finest of wheat.

Psalms 147:15 He sends his command to the earth; his word runs swiftly.

Psalms 147:16 He spreads the snow like wool and scatters the frost like ashes.

Psalms 147:17 He hurls down hail like pebbles. Who can withstand his icy blast?

Psalms 147:18 He sends his word and melts them; he stirs up his breezes, and the waters flow.

Psalms 147:19 He has revealed his word to Jacob, his laws and decrees to Israel.

Psalms 147:20 He has done this for no other nation; they do not know his laws. Praise the LORD.

Psalms 148:1 Praise the LORD. Praise the LORD from the heavens, praise him in the heights above.

Psalms 148:2 Praise him, all his angels, praise him, all his heavenly hosts.

Psalms 148:3 Praise him, sun and moon, praise him, all you shining stars.

Psalms 148:4 Praise him, you highest heavens and you waters above the skies.

Psalms 148:5 Let them praise the name of the LORD, for he commanded and they were created.

Psalms 148:6 He set them in place for ever and ever; he gave a decree that will never pass away.

Psalms 148:7 Praise the LORD from the earth, you great sea creatures and all ocean depths,

Psalms 148:8 lightning and hail, snow and clouds, stormy winds that do his bidding,

Psalms 148:9 you mountains and all hills, fruit trees and all cedars,

Psalms 148:10 wild animals and all cattle, small creatures and flying birds,

Psalms 148:11 kings of the earth and all nations, you princes and all rulers on earth,

Psalms 148:12 young men and maidens, old men and children.

Psalms 148:13 Let them praise the name of the LORD, for his name alone is exalted; his splendour is above the earth and the heavens.

Psalms 148:14 He has raised up for his people a horn, the praise of all his saints, of Israel, the people close to his heart. Praise the LORD.

Psalms 149:1 Praise the LORD. Sing to the LORD a new song, his praise in the assembly of the saints.

Psalms 149:2 Let Israel rejoice in their Maker; let the people of Zion be glad in their King.

Psalms 149:3 Let them praise his name with dancing and make music to him with tambourine and harp.

Psalms 149:4 For the LORD takes delight in his people; he crowns the humble with salvation.

Psalms 149:5 Let the saints rejoice in this honour and sing for joy on their beds.

Psalms 149:6 May the praise of God be in their mouths and a double-edged sword in their hands,

Psalms 149:7 to inflict vengeance on the nations and punishment on the peoples, Psalms 149:8 to bind their kings with fetters, their nobles with shackles of iron,

Psalms 149:9 to carry out the sentence written against them. This is the glory of all his saints. Praise the LORD.

Psalms 150:1 Praise the LORD. Praise God in his sanctuary; praise him in his mighty heavens.

Psalms 150:2 Praise him for his acts of power; praise him for his surpassing greatness.

Psalms 150:3 Praise him with the sounding of the trumpet, praise him with the harp and lyre,

Psalms 150:4 praise him with tambourine and dancing, praise him with the strings and flute,

Psalms 150:5 praise him with the clash of cymbals, praise him with resounding cymbals.

Psalms 150:6 Let everything that has breath praise the LORD. Praise the LORD.

Proverbs

1:1 The proverbs of Solomon son of David, king of Israel:

Proverbs 1:2 for attaining wisdom and discipline; for understanding words of insight;

Proverbs 1:3 for acquiring a disciplined and prudent life, doing what is right and just and fair;

Proverbs 1:4 for giving prudence to the simple, knowledge and discretion to the young—

Proverbs 1:5 let the wise listen and add to their learning, and let the discerning get guidance—

Proverbs 1:6 for understanding proverbs and parables, the sayings and riddles of the wise.

Proverbs 1:7 The fear of the LORD is the beginning of knowledge, but fools despise wisdom and discipline.

Proverbs 1:8 Listen, my son, to your father's instruction and do not forsake your mother's teaching.

Proverbs 1:9 They will be a garland to grace your head and a chain to adorn your neck.

Proverbs 1:10 My son, if sinners entice you, do not give in to them.

Proverbs 1:11 If they say, "Come along with us; let's lie in wait for someone's blood, let's waylay some harmless soul;

Proverbs 1:12 let's swallow them alive, like the grave, and whole, like those who go down to the pit;

Proverbs 1:13 we will get all sorts of valuable things and fill our houses with plunder;

Proverbs 1:14 throw in your lot with us, and we will share a common purse"—

Proverbs 1:15 my son, do not go along with them, do not set foot on their paths;

Proverbs 1:16 for their feet rush into sin, they are swift to shed blood.

Proverbs 1:17 How useless to spread a net in full view of all the birds!

Proverbs 1:18 These men lie in wait for their own blood; they waylay only themselves!

Proverbs 1:19 Such is the end of all who go after ill-gotten gain; it takes away the lives of those who get it.

Proverbs 1:20 Wisdom calls aloud in the street, she raises her voice in the public squares;

Proverbs 1:21 at the head of the noisy streets she cries out, in the gateways of the city she makes her speech:

Proverbs 1:22 "How long will you simple ones love your simple ways? How long will mockers delight in mockery and fools hate knowledge?

Proverbs 1:23 If you had responded to my rebuke, I would have poured out my heart to you and made my thoughts known to you.

Proverbs 1:24 But since you rejected me when I called and no-one gave heed when I stretched out my hand,

Proverbs 1:25 since you ignored all my advice and would not accept my rebuke,

Proverbs 1:26 I in turn will laugh at your disaster; I will mock when calamity overtakes you—

Proverbs 1:27 when calamity overtakes you like a storm, when disaster sweeps over you like a whirlwind, when distress and trouble overwhelm you.

Proverbs 1:28 "Then they will call to me but I will not answer; they will look for me but will not find me.

Proverbs 1:29 Since they hated knowledge and did not choose to fear the LORD,

Proverbs 1:30 since they would not accept my advice and spurned my rebuke,

Proverbs 1:31 they will eat the fruit of their ways and be filled with the fruit of their schemes.

Proverbs 1:32 For the waywardness of the simple will kill them, and the complacency of fools will destroy them;

Proverbs 1:33 but whoever listens to me will live in safety and be at ease, without fear of harm.”

Proverbs 2:1 My son, if you accept my words and store up my commands within you,

Proverbs 2:2 turning your ear to wisdom and applying your heart to understanding,

Proverbs 2:3 and if you call out for insight and cry aloud for understanding,

Proverbs 2:4 and if you look for it as for silver and search for it as for hidden treasure,

Proverbs 2:5 then you will understand the fear of the LORD and find the knowledge of God.

Proverbs 2:6 For the LORD gives wisdom, and from his mouth come knowledge and understanding.

Proverbs 2:7 He holds victory in store for the upright, he is a shield to those whose walk is blameless,

Proverbs 2:8 for he guards the course of the just and protects the way of his faithful ones.

Proverbs 2:9 Then you will understand what is right and just and fair—every good path.

Proverbs 2:10 For wisdom will enter your heart, and knowledge will be pleasant to your soul.

Proverbs 2:11 Discretion will protect you, and understanding will guard you.

Proverbs 2:12 Wisdom will save you from the ways of wicked men, from men whose words are perverse,

Proverbs 2:13 who leave the straight paths to walk in dark ways,

Proverbs 2:14 who delight in doing wrong and rejoice in the perverseness of evil,

Proverbs 2:15 whose paths are crooked and who are devious in their ways.

Proverbs 2:16 It will save you also from the adulteress, from the wayward wife with her seductive words,

Proverbs 2:17 who has left the partner of her youth and ignored the covenant she made before God.

Proverbs 2:18 For her house leads down to death and her paths to the spirits of the dead.

Proverbs 2:19 None who go to her return or attain the paths of life.

Proverbs 2:20 Thus you will walk in the ways of good men and keep to the paths of the righteous.

Proverbs 2:21 For the upright will live in the land, and the blameless will remain in it;

Proverbs 2:22 but the wicked will be cut off from the land, and the unfaithful will be torn from it.

Proverbs 3:1 My son, do not forget my teaching, but keep my commands in your heart,

Proverbs 3:2 for they will prolong your life many years and bring you prosperity.

Proverbs 3:3 Let love and faithfulness never leave you; bind them around your neck, write them on the tablet of your heart.

Proverbs 3:4 Then you will win favour and a good name in the sight of God and man.

Proverbs 3:5 Trust in the LORD with all your heart and lean not on your own understanding;

Proverbs 3:6 in all your ways acknowledge him, and he will make your paths straight.

Proverbs 3:7 Do not be wise in your own eyes; fear the LORD and shun evil.

Proverbs 3:8 This will bring health to your body and nourishment to your bones.

Proverbs 3:9 Honour the LORD with your wealth, with the firstfruits of all your crops;

Proverbs 3:10 then your barns will be filled to overflowing, and your vats will brim over with new wine.

Proverbs 3:11 My son, do not despise the LORD’s discipline and do not resent his rebuke,

Proverbs 3:12 because the LORD disciplines those he loves, as a father the son he delights in.

Proverbs 3:13 Blessed is the man who finds wisdom, the man who gains understanding,

Proverbs 3:14 for she is more profitable than silver and yields better returns than gold.

Proverbs 3:15 She is more precious than rubies; nothing you desire can compare with her.

Proverbs 3:16 Long life is in her right hand; in her left hand are riches and honour.

Proverbs 3:17 Her ways are pleasant ways, and all her paths are peace.

Proverbs 3:18 She is a tree of life to those who embrace her; those who lay hold of her will be blessed.

Proverbs 3:19 By wisdom the LORD laid the earth's foundations, by understanding he set the heavens in place;

Proverbs 3:20 by his knowledge the deeps were divided, and the clouds let drop the dew.

Proverbs 3:21 My son, preserve sound judgment and discernment, do not let them out of your sight;

Proverbs 3:22 they will be life for you, an ornament to grace your neck.

Proverbs 3:23 Then you will go on your way in safety, and your foot will not stumble;

Proverbs 3:24 when you lie down, you will not be afraid; when you lie down, your sleep will be sweet.

Proverbs 3:25 Have no fear of sudden disaster or of the ruin that overtakes the wicked,

Proverbs 3:26 for the LORD will be your confidence and will keep your foot from being snared.

Proverbs 3:27 Do not withhold good from those who deserve it, when it is in your power to act.

Proverbs 3:28 Do not say to your neighbour, "Come back later; I'll give it tomorrow"—when you now have it with you.

Proverbs 3:29 Do not plot harm against your neighbour, who lives trustfully near you.

Proverbs 3:30 Do not accuse a man for no reason—when he has done you no harm.

Proverbs 3:31 Do not envy a violent man or choose any of his ways,

Proverbs 3:32 for the LORD detests a perverse man but takes the upright into his confidence.

Proverbs 3:33 The LORD's curse is on the house of the wicked, but he blesses the home of the righteous.

Proverbs 3:34 He mocks proud mockers but gives grace to the humble.

Proverbs 3:35 The wise inherit honour, but fools he holds up to shame.

Proverbs 4:1 Listen, my sons, to a father's instruction; pay attention and gain understanding.

Proverbs 4:2 I give you sound learning, so do not forsake my teaching.

Proverbs 4:3 When I was a boy in my father's house, still tender, and an only child of my mother,

Proverbs 4:4 he taught me and said, "Lay hold of my words with all your heart; keep my commands and you will live.

Proverbs 4:5 Get wisdom, get understanding; do not forget my words or swerve from them.

Proverbs 4:6 Do not forsake wisdom, and she will protect you; love her, and she will watch over you.

Proverbs 4:7 Wisdom is supreme; therefore get wisdom. Though it cost all you have, get understanding.

Proverbs 4:8 Esteem her, and she will exalt you; embrace her, and she will honour you.

Proverbs 4:9 She will set a garland of grace on your head and present you with a crown of splendour."

Proverbs 4:10 Listen, my son, accept what I say, and the years of your life will be many.

Proverbs 4:11 I guide you in the way of wisdom and lead you along straight paths.

Proverbs 4:12 When you walk, your steps will not be hampered; when you run, you will not stumble.

Proverbs 4:13 Hold on to instruction, do not let it go; guard it well, for it is your life.

Proverbs 4:14 Do not set foot on the path of the wicked or walk in the way of evil men.

Proverbs 4:15 Avoid it, do not travel on it; turn from it and go on your way.

Proverbs 4:16 For they cannot sleep till they do evil; they are robbed of slumber till they make someone fall.

Proverbs 4:17 They eat the bread of wickedness and drink the wine of violence.

Proverbs 4:18 The path of the righteous is like the first gleam of dawn, shining ever brighter till the full light of day.

Proverbs 4:19 But the way of the wicked is like deep darkness; they do not know what makes them stumble.

Proverbs 4:20 My son, pay attention to what I say; listen closely to my words.

Proverbs 4:21 Do not let them out of your sight, keep them within your heart;

Proverbs 4:22 for they are life to those who find them and health to a man's whole body.

Proverbs 4:23 Above all else, guard your heart, for it is the wellspring of life.

Proverbs 4:24 Put away perversity from your mouth; keep corrupt talk far from your lips.

Proverbs 4:25 Let your eyes look straight ahead, fix your gaze directly before you.

Proverbs 4:26 Make level paths for your feet and take only ways that are firm.

Proverbs 4:27 Do not swerve to the right or the left; keep your foot from evil.

Proverbs 5:1 My son, pay attention to my wisdom, listen well to my words of insight,

Proverbs 5:2 that you may maintain discretion and your lips may preserve knowledge.

Proverbs 5:3 For the lips of an adulteress drip honey, and her speech is smoother than oil;

Proverbs 5:4 but in the end she is bitter as gall, sharp as a double-edged sword.

Proverbs 5:5 Her feet go down to death; her steps lead straight to the grave.

Proverbs 5:6 She gives no thought to the way of life; her paths are crooked, but she knows it not.

Proverbs 5:7 Now then, my sons, listen to me; do not turn aside from what I say.

Proverbs 5:8 Keep to a path far from her, do not go near the door of her house,

Proverbs 5:9 lest you give your best strength to others and your years to one who is cruel,

Proverbs 5:10 lest strangers feast on your wealth and your toil enrich another man’s house.

Proverbs 5:11 At the end of your life you will groan, when your flesh and body are spent.

Proverbs 5:12 You will say, “How I hated discipline! How my heart spurned correction!

Proverbs 5:13 I would not obey my teachers or listen to my instructors.

Proverbs 5:14 I have come to the brink of utter ruin in the midst of the whole assembly.”

Proverbs 5:15 Drink water from your own cistern, running water from your own well.

Proverbs 5:16 Should your springs overflow in the streets, your streams of water in the public squares?

Proverbs 5:17 Let them be yours alone, never to be shared with strangers.

Proverbs 5:18 May your fountain be blessed, and may you rejoice in the wife of your youth.

Proverbs 5:19 A loving doe, a graceful deer—may her breasts satisfy you always, may you ever be captivated by her love.

Proverbs 5:20 Why be captivated, my son, by an adulteress? Why embrace the bosom of another man’s wife?

Proverbs 5:21 For a man’s ways are in full view of the LORD, and he examines all his paths.

Proverbs 5:22 The evil deeds of a wicked man ensnare him; the cords of his sin hold him fast.

Proverbs 5:23 He will die for lack of discipline, led astray by his own great folly.

Proverbs 6:1 My son, if you have put up security for your neighbour, if you have struck hands in pledge for another,

Proverbs 6:2 if you have been trapped by what you said, ensnared by the words of your mouth,

Proverbs 6:3 then do this, my son, to free yourself, since you have fallen into your neighbour’s hands: Go and humble yourself; press your plea with your neighbour!

Proverbs 6:4 Allow no sleep to your eyes, no slumber to your eyelids.

Proverbs 6:5 Free yourself, like a gazelle from the hand of the hunter, like a bird from the snare of the fowler.

Proverbs 6:6 Go to the ant, you sluggard; consider its ways and be wise!

Proverbs 6:7 It has no commander, no overseer or ruler,

Proverbs 6:8 yet it stores its provisions in summer and gathers its food at harvest.

Proverbs 6:9 How long will you lie there, you sluggard? When will you get up from your sleep?

Proverbs 6:10 A little sleep, a little slumber, a little folding of the hands to rest—

Proverbs 6:11 and poverty will come on you like a bandit and scarcity like an armed man.

Proverbs 6:12 A scoundrel and villain, who goes about with a corrupt mouth,

Proverbs 6:13 who winks with his eye, signals with his feet and motions with his fingers,

Proverbs 6:14 who plots evil with deceit in his heart—he always stirs up dissension.

Proverbs 6:15 Therefore disaster will overtake him in an instant; he will suddenly be destroyed—without remedy.

Proverbs 6:16 There are six things the LORD hates, seven that are detestable to him:

Proverbs 6:17 haughty eyes, a lying tongue, hands that shed innocent blood,

Proverbs 6:18 a heart that devises wicked schemes, feet that are quick to rush into evil,

Proverbs 6:19 a false witness who pours out lies and a man who stirs up dissension among brothers.

Proverbs 6:20 My son, keep your father's commands and do not forsake your mother's teaching.

Proverbs 6:21 Bind them upon your heart for ever; fasten them around your neck.

Proverbs 6:22 When you walk, they will guide you; when you sleep, they will watch over you; when you awake, they will speak to you.

Proverbs 6:23 For these commands are a lamp, this teaching is a light, and the corrections of discipline are the way to life,

Proverbs 6:24 keeping you from the immoral woman, from the smooth tongue of the wayward wife.

Proverbs 6:25 Do not lust in your heart after her beauty or let her captivate you with her eyes,

Proverbs 6:26 for the prostitute reduces you to a loaf of bread, and the adulteress preys upon your very life.

Proverbs 6:27 Can a man scoop fire into his lap without his clothes being burned?

Proverbs 6:28 Can a man walk on hot coals without his feet being scorched?

Proverbs 6:29 So is he who sleeps with another man's wife; no-one who touches her will go unpunished.

Proverbs 6:30 Men do not despise a thief if he steals to satisfy his hunger when he is starving.

Proverbs 6:31 Yet if he is caught, he must pay sevenfold, though it costs him all the wealth of his house.

Proverbs 6:32 But a man who commits adultery lacks judgment; whoever does so destroys himself.

Proverbs 6:33 Blows and disgrace are his lot, and his shame will never be wiped away;

Proverbs 6:34 for jealousy arouses a husband's fury, and he will show no mercy when he takes revenge.

Proverbs 6:35 He will not accept any compensation; he will refuse the bribe, however great it is.

Proverbs 7:1 My son, keep my words and store up my commands within you.

Proverbs 7:2 Keep my commands and you will live; guard my teachings as the apple of your eye.

Proverbs 7:3 Bind them on your fingers; write them on the tablet of your heart.

Proverbs 7:4 Say to wisdom, “You are my sister,” and call understanding your kinsman;

Proverbs 7:5 they will keep you from the adulteress, from the wayward wife with her seductive words.

Proverbs 7:6 At the window of my house I looked out through the lattice.

Proverbs 7:7 I saw among the simple, I noticed among the young men, a youth who lacked judgment.

Proverbs 7:8 He was going down the street near her corner, walking along in the direction of her house

Proverbs 7:9 at twilight, as the day was fading, as the dark of night set in.

Proverbs 7:10 Then out came a woman to meet him, dressed like a prostitute and with crafty intent.

Proverbs 7:11 (She is loud and defiant, her feet never stay at home;

Proverbs 7:12 now in the street, now in the squares, at every corner she lurks.)

Proverbs 7:13 She took hold of him and kissed him and with a brazen face she said:

Proverbs 7:14 “I have fellowship offerings at home; today I fulfilled my vows.

Proverbs 7:15 So I came out to meet you; I looked for you and have found you!

Proverbs 7:16 I have covered my bed with coloured linens from Egypt.

Proverbs 7:17 I have perfumed my bed with myrrh, aloes and cinnamon.

Proverbs 7:18 Come, let’s drink deep of love till morning; let’s enjoy ourselves with love!

Proverbs 7:19 My husband is not at home; he has gone on a long journey.

Proverbs 7:20 He took his purse filled with money and will not be home till full moon.”

Proverbs 7:21 With persuasive words she led him astray; she seduced him with her smooth talk.

Proverbs 7:22 All at once he followed her like an ox going to the slaughter, like a deer stepping into a noose

Proverbs 7:23 till an arrow pierces his liver, like a bird darting into a snare, little knowing it will cost him his life.

Proverbs 7:24 Now then, my sons, listen to me; pay attention to what I say.

Proverbs 7:25 Do not let your heart turn to her ways or stray into her paths.

Proverbs 7:26 Many are the victims she has brought down; her slain are a mighty throng.

Proverbs 7:27 Her house is a highway to the grave, leading down to the chambers of death.

Proverbs 8:1 Does not wisdom call out? Does not understanding raise her voice?

Proverbs 8:2 On the heights along the way, where the paths meet, she takes her stand;

Proverbs 8:3 beside the gates leading into the city, at the entrances, she cries aloud:

Proverbs 8:4 “To you, O men, I call out; I raise my voice to all mankind.

Proverbs 8:5 You who are simple, gain prudence; you who are foolish, gain understanding.

Proverbs 8:6 Listen, for I have worthy things to say; I open my lips to speak what is right.

Proverbs 8:7 My mouth speaks what is true, for my lips detest wickedness.

Proverbs 8:8 All the words of my mouth are just; none of them is crooked or perverse.

Proverbs 8:9 To the discerning all of them are right; they are faultless to those who have knowledge.

Proverbs 8:10 Choose my instruction instead of silver, knowledge rather than choice gold,

Proverbs 8:11 for wisdom is more precious than rubies, and nothing you desire can compare with her.

Proverbs 8:12 “I, wisdom, dwell together with prudence; I possess knowledge and discretion.

Proverbs 8:13 To fear the LORD is to hate evil; I hate pride and arrogance, evil behaviour and perverse speech.

Proverbs 8:14 Counsel and sound judgment are mine; I have understanding and power.

Proverbs 8:15 By me kings reign and rulers make laws that are just;

Proverbs 8:16 by me princes govern, and all nobles who rule on earth.

Proverbs 8:17 I love those who love me, and those who seek me find me.

Proverbs 8:18 With me are riches and honour, enduring wealth and prosperity.

Proverbs 8:19 My fruit is better than fine gold; what I yield surpasses choice silver.

Proverbs 8:20 I walk in the way of righteousness, along the paths of justice,

Proverbs 8:21 bestowing wealth on those who love me and making their treasuries full.

Proverbs 8:22 “The LORD brought me forth as the first of his works, before his deeds of old;

Proverbs 8:23 I was appointed from eternity, from the beginning, before the world began.

Proverbs 8:24 When there were no oceans, I was given birth, when there were no springs abounding with water;

Proverbs 8:25 before the mountains were settled in place, before the hills, I was given birth,

Proverbs 8:26 before he made the earth or its fields or any of the dust of the world.

Proverbs 8:27 I was there when he set the heavens in place, when he marked out the horizon on the face of the deep,

Proverbs 8:28 when he established the clouds above and fixed securely the fountains of the deep,

Proverbs 8:29 when he gave the sea its boundary so that the waters would not overstep his command, and when he marked out the foundations of the earth.

Proverbs 8:30 Then I was the craftsman at his side. I was filled with delight day after day, rejoicing always in his presence,

Proverbs 8:31 rejoicing in his whole world and delighting in mankind.

Proverbs 8:32 “Now then, my sons, listen to me; blessed are those who keep my ways.

Proverbs 8:33 Listen to my instruction and be wise; do not ignore it.

Proverbs 8:34 Blessed is the man who listens to me, watching daily at my doors, waiting at my doorway.

Proverbs 8:35 For whoever finds me finds life and receives favour from the LORD.

Proverbs 8:36 But whoever fails to find me harms himself; all who hate me love death.”

Proverbs 9:1 Wisdom has built her house; she has hewn out its seven pillars.

Proverbs 9:2 She has prepared her meat and mixed her wine; she has also set her table.

Proverbs 9:3 She has sent out her maids, and she calls from the highest point of the city.

Proverbs 9:4 “Let all who are simple come in here!” she says to those who lack judgment.

Proverbs 9:5 “Come, eat my food and drink the wine I have mixed.

Proverbs 9:6 Leave your simple ways and you will live; walk in the way of understanding.

Proverbs 9:7 “Whoever corrects a mocker invites insult; whoever rebukes a wicked man incurs abuse.

Proverbs 9:8 Do not rebuke a mocker or he will hate you; rebuke a wise man and he will love you.

Proverbs 9:9 Instruct a wise man and he will be wiser still; teach a righteous man and he will add to his learning.

Proverbs 9:10 “The fear of the LORD is the beginning of wisdom, and knowledge of the Holy One is understanding.

Proverbs 9:11 For through me your days will be many, and years will be added to your life.

Proverbs 9:12 If you are wise, your wisdom will reward you; if you are a mocker, you alone will suffer.”

Proverbs 9:13 The woman Folly is loud; she is undisciplined and without knowledge.

Proverbs 9:14 She sits at the door of her house, on a seat at the highest point of the city,

Proverbs 9:15 calling out to those who pass by, who go straight on their way.

Proverbs 9:16 “Let all who are simple come in here!” she says to those who lack judgment.

Proverbs 9:17 “Stolen water is sweet; food eaten in secret is delicious!”

Proverbs 9:18 But little do they know that the dead are there, that her guests are in the depths of the grave.

Proverbs 10:1 The proverbs of Solomon: A wise son brings joy to his father, but a foolish son grief to his mother.

Proverbs 10:2 Ill-gotten treasures are of no value, but righteousness delivers from death.

Proverbs 10:3 The LORD does not let the righteous go hungry but he thwarts the craving of the wicked.

Proverbs 10:4 Lazy hands make a man poor, but diligent hands bring wealth.

Proverbs 10:5 He who gathers crops in summer is a wise son, but he who sleeps during harvest is a disgraceful son.

Proverbs 10:6 Blessings crown the head of the righteous, but violence overwhelms the mouth of the wicked.

Proverbs 10:7 The memory of the righteous will be a blessing, but the name of the wicked will rot.

Proverbs 10:8 The wise in heart accept commands, but a chattering fool comes to ruin.

Proverbs 10:9 The man of integrity walks securely, but he who takes crooked paths will be found out.

Proverbs 10:10 He who winks maliciously causes grief, and a chattering fool comes to ruin.

Proverbs 10:11 The mouth of the righteous is a fountain of life, but violence overwhelms the mouth of the wicked.

Proverbs 10:12 Hatred stirs up dissension, but love covers over all wrongs.

Proverbs 10:13 Wisdom is found on the lips of the discerning, but a rod is for the back of him who lacks judgment.

Proverbs 10:14 Wise men store up knowledge, but the mouth of a fool invites ruin.

Proverbs 10:15 The wealth of the rich is their fortified city, but poverty is the ruin of the poor.

Proverbs 10:16 The wages of the righteous bring them life, but the income of the wicked brings them punishment.

Proverbs 10:17 He who heeds discipline shows the way to life, but whoever ignores correction leads others astray.

Proverbs 10:18 He who conceals his hatred has lying lips, and whoever spreads slander is a fool.

Proverbs 10:19 When words are many, sin is not absent, but he who holds his tongue is wise.

Proverbs 10:20 The tongue of the righteous is choice silver, but the heart of the wicked is of little value.

Proverbs 10:21 The lips of the righteous nourish many, but fools die for lack of judgment.

Proverbs 10:22 The blessing of the LORD brings wealth, and he adds no trouble to it.

Proverbs 10:23 A fool finds pleasure in evil conduct, but a man of understanding delights in wisdom.

Proverbs 10:24 What the wicked dreads will overtake him; what the righteous desire will be granted.

Proverbs 10:25 When the storm has swept by, the wicked are gone, but the righteous stand firm for ever.

Proverbs 10:26 As vinegar to the teeth and smoke to the eyes, so is a sluggard to those who send him.

Proverbs 10:27 The fear of the LORD adds length to life, but the years of the wicked are cut short.

Proverbs 10:28 The prospect of the righteous is joy, but the hopes of the wicked come to nothing.

Proverbs 10:29 The way of the LORD is a refuge for the righteous, but it is the ruin of those who do evil.

Proverbs 10:30 The righteous will never be uprooted, but the wicked will not remain in the land.

Proverbs 10:31 The mouth of the righteous brings forth wisdom, but a perverse tongue will be cut out.

Proverbs 10:32 The lips of the righteous know what is fitting, but the mouth of the wicked only what is perverse.

Proverbs 11:1 The LORD abhors dishonest scales, but accurate weights are his delight.

Proverbs 11:2 When pride comes, then comes disgrace, but with humility comes wisdom.

Proverbs 11:3 The integrity of the upright guides them, but the unfaithful are destroyed by their duplicity.

Proverbs 11:4 Wealth is worthless in the day of wrath, but righteousness delivers from death.

Proverbs 11:5 The righteousness of the blameless makes a straight way for them, but the wicked are brought down by their own wickedness.

Proverbs 11:6 The righteousness of the upright delivers them, but the unfaithful are trapped by evil desires.

Proverbs 11:7 When a wicked man dies, his hope perishes; all he expected from his power comes to nothing.

Proverbs 11:8 The righteous man is rescued from trouble, and it comes on the wicked instead.

Proverbs 11:9 With his mouth the godless destroys his neighbour, but through knowledge the righteous escape.

Proverbs 11:10 When the righteous prosper, the city rejoices; when the wicked perish, there are shouts of joy.

Proverbs 11:11 Through the blessing of the upright a city is exalted, but by the mouth of the wicked it is destroyed.

Proverbs 11:12 A man who lacks judgment derides his neighbour, but a man of understanding holds his tongue.

Proverbs 11:13 A gossip betrays a confidence, but a trustworthy man keeps a secret.

Proverbs 11:14 For lack of guidance a nation falls, but many advisers make victory sure.

Proverbs 11:15 He who puts up security for another will surely suffer, but whoever refuses to strike hands in pledge is safe.

Proverbs 11:16 A kind-hearted woman gains respect, but ruthless men gain only wealth.

Proverbs 11:17 A kind man benefits himself, but a cruel man brings trouble on himself.

Proverbs 11:18 The wicked man earns deceptive wages, but he who sows righteousness reaps a sure reward.

Proverbs 11:19 The truly righteous man attains life, but he who pursues evil goes to his death.

Proverbs 11:20 The LORD detests men of perverse heart but he delights in those whose ways are blameless.

Proverbs 11:21 Be sure of this: The wicked will not go unpunished, but those who are righteous will go free.

Proverbs 11:22 Like a gold ring in a pig’s snout is a beautiful woman who shows no discretion.

Proverbs 11:23 The desire of the righteous ends only in good, but the hope of the wicked only in wrath.

Proverbs 11:24 One man gives freely, yet gains even more; another withholds unduly, but comes to poverty.

Proverbs 11:25 A generous man will prosper; he who refreshes others will himself be refreshed.

Proverbs 11:26 People curse the man who hoards grain, but blessing crowns him who is willing to sell.

Proverbs 11:27 He who seeks good finds goodwill, but evil comes to him who searches for it.

Proverbs 11:28 Whoever trusts in his riches will fall, but the righteous will thrive like a green leaf.

Proverbs 11:29 He who brings trouble on his family will inherit only wind, and the fool will be servant to the wise.

Proverbs 11:30 The fruit of the righteous is a tree of life, and he who wins souls is wise.

Proverbs 11:31 If the righteous receive their due on earth, how much more the ungodly and the sinner!

Proverbs 12:1 Whoever loves discipline loves knowledge, but he who hates correction is stupid.

Proverbs 12:2 A good man obtains favour from the LORD, but the LORD condemns a crafty man.

Proverbs 12:3 A man cannot be established through wickedness, but the righteous cannot be uprooted.

Proverbs 12:4 A wife of noble character is her husband's crown, but a disgraceful wife is like decay in his bones.

Proverbs 12:5 The plans of the righteous are just, but the advice of the wicked is deceitful.

Proverbs 12:6 The words of the wicked lie in wait for blood, but the speech of the upright rescues them.

Proverbs 12:7 Wicked men are overthrown and are no more, but the house of the righteous stands firm.

Proverbs 12:8 A man is praised according to his wisdom, but men with warped minds are despised.

Proverbs 12:9 Better to be a nobody and yet have a servant than pretend to be somebody and have no food.

Proverbs 12:10 A righteous man cares for the needs of his animal, but the kindest acts of the wicked are cruel.

Proverbs 12:11 He who works his land will have abundant food, but he who chases fantasies lacks judgment.

Proverbs 12:12 The wicked desire the plunder of evil men, but the root of the righteous flourishes.

Proverbs 12:13 An evil man is trapped by his sinful talk, but a righteous man escapes trouble.

Proverbs 12:14 From the fruit of his lips a man is filled with good things as surely as the work of his hands rewards him.

Proverbs 12:15 The way of a fool seems right to him, but a wise man listens to advice.

Proverbs 12:16 A fool shows his annoyance at once, but a prudent man overlooks an insult.

Proverbs 12:17 A truthful witness gives honest testimony, but a false witness tells lies.

Proverbs 12:18 Reckless words pierce like a sword, but the tongue of the wise brings healing.

Proverbs 12:19 Truthful lips endure for ever, but a lying tongue lasts only a moment.

Proverbs 12:20 There is deceit in the hearts of those who plot evil, but joy for those who promote peace.

Proverbs 12:21 No harm befalls the righteous, but the wicked have their fill of trouble.

Proverbs 12:22 The LORD detests lying lips, but he delights in men who are truthful.

Proverbs 12:23 A prudent man keeps his knowledge to himself, but the heart of fools blurts out folly.

Proverbs 12:24 Diligent hands will rule, but laziness ends in slave labour.

Proverbs 12:25 An anxious heart weighs a man down, but a kind word cheers him up.

Proverbs 12:26 A righteous man is cautious in friendship, but the way of the wicked leads them astray.

Proverbs 12:27 The lazy man does not roast his game, but the diligent man prizes his possessions.

Proverbs 12:28 In the way of righteousness there is life; along that path is immortality.

Proverbs 13:1 A wise son heeds his father’s instruction, but a mocker does not listen to rebuke.

Proverbs 13:2 From the fruit of his lips a man enjoys good things, but the unfaithful have a craving for violence.

Proverbs 13:3 He who guards his lips guards his life, but he who speaks rashly will come to ruin.

Proverbs 13:4 The sluggard craves and gets nothing, but the desires of the diligent are fully satisfied.

Proverbs 13:5 The righteous hate what is false, but the wicked bring shame and disgrace.

Proverbs 13:6 Righteousness guards the man of integrity, but wickedness overthrows the sinner.

Proverbs 13:7 One man pretends to be rich, yet has nothing; another pretends to be poor, yet has great wealth.

Proverbs 13:8 A man’s riches may ransom his life, but a poor man hears no threat.

Proverbs 13:9 The light of the righteous shines brightly, but the lamp of the wicked is snuffed out.

Proverbs 13:10 Pride only breeds quarrels, but wisdom is found in those who take advice.

Proverbs 13:11 Dishonest money dwindles away, but he who gathers money little by little makes it grow.

Proverbs 13:12 Hope deferred makes the heart sick, but a longing fulfilled is a tree of life.

Proverbs 13:13 He who scorns instruction will pay for it, but he who respects a command is rewarded.

Proverbs 13:14 The teaching of the wise is a fountain of life, turning a man from the snares of death.

Proverbs 13:15 Good understanding wins favour, but the way of the unfaithful is hard.

Proverbs 13:16 Every prudent man acts out of knowledge, but a fool exposes his folly.

Proverbs 13:17 A wicked messenger falls into trouble, but a trustworthy envoy brings healing.

Proverbs 13:18 He who ignores discipline comes to poverty and shame, but whoever heeds correction is honoured.

Proverbs 13:19 A longing fulfilled is sweet to the soul, but fools detest turning from evil.

Proverbs 13:20 He who walks with the wise grows wise, but a companion of fools suffers harm.

Proverbs 13:21 Misfortune pursues the sinner, but prosperity is the reward of the righteous.

Proverbs 13:22 A good man leaves an inheritance for his children's children, but a sinner's wealth is stored up for the righteous.

Proverbs 13:23 A poor man's field may produce abundant food, but injustice sweeps it away.

Proverbs 13:24 He who spares the rod hates his son, but he who loves him is careful to discipline him.

Proverbs 13:25 The righteous eat to their hearts' content, but the stomach of the wicked goes hungry.

Proverbs 14:1 The wise woman builds her house, but with her own hands the foolish one tears hers down.

Proverbs 14:2 He whose walk is upright fears the LORD, but he whose ways are devious despises him.

Proverbs 14:3 A fool's talk brings a rod to his back, but the lips of the wise protect them.

Proverbs 14:4 Where there are no oxen, the manger is empty, but from the strength of an ox comes an abundant harvest.

Proverbs 14:5 A truthful witness does not deceive, but a false witness pours out lies.

Proverbs 14:6 The mocker seeks wisdom and finds none, but knowledge comes easily to the discerning.

Proverbs 14:7 Stay away from a foolish man, for you will not find knowledge on his lips.

Proverbs 14:8 The wisdom of the prudent is to give thought to their ways, but the folly of fools is deception.

Proverbs 14:9 Fools mock at making amends for sin, but goodwill is found among the upright.

Proverbs 14:10 Each heart knows its own bitterness, and no-one else can share its joy.

Proverbs 14:11 The house of the wicked will be destroyed, but the tent of the upright will flourish.

Proverbs 14:12 There is a way that seems right to a man, but in the end it leads to death.

Proverbs 14:13 Even in laughter the heart may ache, and joy may end in grief.

Proverbs 14:14 The faithless will be fully repaid for their ways, and the good man rewarded for his.

Proverbs 14:15 A simple man believes anything, but a prudent man gives thought to his steps.

Proverbs 14:16 A wise man fears the LORD and shuns evil, but a fool is hotheaded and reckless.

Proverbs 14:17 A quick-tempered man does foolish things, and a crafty man is hated.

Proverbs 14:18 The simple inherit folly, but the prudent are crowned with knowledge.

Proverbs 14:19 Evil men will bow down in the presence of the good, and the wicked at the gates of the righteous.

Proverbs 14:20 The poor are shunned even by their neighbours, but the rich have many friends.

Proverbs 14:21 He who despises his neighbour sins, but blessed is he who is kind to the needy.

Proverbs 14:22 Do not those who plot evil go astray? But those who plan what is good find love and faithfulness.

Proverbs 14:23 All hard work brings a profit, but mere talk leads only to poverty.

Proverbs 14:24 The wealth of the wise is their crown, but the folly of fools yields folly.

Proverbs 14:25 A truthful witness saves lives, but a false witness is deceitful.

Proverbs 14:26 He who fears the LORD has a secure fortress, and for his children it will be a refuge.

Proverbs 14:27 The fear of the LORD is a fountain of life, turning a man from the snares of death.

Proverbs 14:28 A large population is a king’s glory, but without subjects a prince is ruined.

Proverbs 14:29 A patient man has great understanding, but a quick-tempered man displays folly.

Proverbs 14:30 A heart at peace gives life to the body, but envy rots the bones.

Proverbs 14:31 He who oppresses the poor shows contempt for their Maker, but whoever is kind to the needy honours God.

Proverbs 14:32 When calamity comes, the wicked are brought down, but even in death the righteous have a refuge.

Proverbs 14:33 Wisdom reposes in the heart of the discerning and even among fools she lets herself be known.

Proverbs 14:34 Righteousness exalts a nation, but sin is a disgrace to any people.

Proverbs 14:35 A king delights in a wise servant, but a shameful servant incurs his wrath.

Proverbs 15:1 A gentle answer turns away wrath, but a harsh word stirs up anger.

Proverbs 15:2 The tongue of the wise commends knowledge, but the mouth of the fool gushes folly.

Proverbs 15:3 The eyes of the LORD are everywhere, keeping watch on the wicked and the good.

Proverbs 15:4 The tongue that brings healing is a tree of life, but a deceitful tongue crushes the spirit.

Proverbs 15:5 A fool spurns his father’s discipline, but whoever heeds correction shows prudence.

Proverbs 15:6 The house of the righteous contains great treasure, but the income of the wicked brings them trouble.

Proverbs 15:7 The lips of the wise spread knowledge; not so the hearts of fools.

Proverbs 15:8 The LORD detests the sacrifice of the wicked, but the prayer of the upright pleases him.

Proverbs 15:9 The LORD detests the way of the wicked but he loves those who pursue righteousness.

Proverbs 15:10 Stern discipline awaits him who leaves the path; he who hates correction will die.

Proverbs 15:11 Death and Destruction lie open before the LORD—how much more the hearts of men!

Proverbs 15:12 A mocker resents correction; he will not consult the wise.

Proverbs 15:13 A happy heart makes the face cheerful, but heartache crushes the spirit.

Proverbs 15:14 The discerning heart seeks knowledge, but the mouth of a fool feeds on folly.

Proverbs 15:15 All the days of the oppressed are wretched, but the cheerful heart has a continual feast.

Proverbs 15:16 Better a little with the fear of the LORD than great wealth with turmoil.

Proverbs 15:17 Better a meal of vegetables where there is love than a fattened calf with hatred.

Proverbs 15:18 A hot-tempered man stirs up dissension, but a patient man calms a quarrel.

Proverbs 15:19 The way of the sluggard is blocked with thorns, but the path of the upright is a highway.

Proverbs 15:20 A wise son brings joy to his father, but a foolish man despises his mother.

Proverbs 15:21 Folly delights a man who lacks judgment, but a man of understanding keeps a straight course.

Proverbs 15:22 Plans fail for lack of counsel, but with many advisers they succeed.

Proverbs 15:23 A man finds joy in giving an apt reply—and how good is a timely word!

Proverbs 15:24 The path of life leads upward for the wise to keep him from going down to the grave.

Proverbs 15:25 The LORD tears down the proud man’s house but he keeps the widow’s boundaries intact.

Proverbs 15:26 The LORD detests the thoughts of the wicked, but those of the pure are pleasing to him.

Proverbs 15:27 A greedy man brings trouble to his family, but he who hates bribes will live.

Proverbs 15:28 The heart of the righteous weighs its answers, but the mouth of the wicked gushes evil.

Proverbs 15:29 The LORD is far from the wicked but he hears the prayer of the righteous.

Proverbs 15:30 A cheerful look brings joy to the heart, and good news gives health to the bones.

Proverbs 15:31 He who listens to a life-giving rebuke will be at home among the wise.

Proverbs 15:32 He who ignores discipline despises himself, but whoever heeds correction gains understanding.

Proverbs 15:33 The fear of the LORD teaches a man wisdom, and humility comes before honour.

Proverbs 16:1 To man belong the plans of the heart, but from the LORD comes the reply of the tongue.

Proverbs 16:2 All a man’s ways seem innocent to him, but motives are weighed by the LORD.

Proverbs 16:3 Commit to the LORD whatever you do, and your plans will succeed.

Proverbs 16:4 The LORD works out everything for his own ends—even the wicked for a day of disaster.

Proverbs 16:5 The LORD detests all the proud of heart. Be sure of this: They will not go unpunished.

Proverbs 16:6 Through love and faithfulness sin is atoned for; through the fear of the LORD a man avoids evil.

Proverbs 16:7 When a man’s ways are pleasing to the LORD, he makes even his enemies live at peace with him.

Proverbs 16:8 Better a little with righteousness than much gain with injustice.

Proverbs 16:9 In his heart a man plans his course, but the LORD determines his steps.

Proverbs 16:10 The lips of a king speak as an oracle, and his mouth should not betray justice.

Proverbs 16:11 Honest scales and balances are from the LORD; all the weights in the bag are of his making.

Proverbs 16:12 Kings detest wrongdoing, for a throne is established through righteousness.

Proverbs 16:13 Kings take pleasure in honest lips; they value a man who speaks the truth.

Proverbs 16:14 A king’s wrath is a messenger of death, but a wise man will appease it.

Proverbs 16:15 When a king’s face brightens, it means life; his favour is like a rain cloud in spring.

Proverbs 16:16 How much better to get wisdom than gold, to choose understanding rather than silver!

Proverbs 16:17 The highway of the upright avoids evil; he who guards his way guards his life.

Proverbs 16:18 Pride goes before destruction, a haughty spirit before a fall.

Proverbs 16:19 Better to be lowly in spirit and among the oppressed than to share plunder with the proud.

Proverbs 16:20 Whoever gives heed to instruction prospers, and blessed is he who trusts in the LORD.

Proverbs 16:21 The wise in heart are called discerning, and pleasant words promote instruction.

Proverbs 16:22 Understanding is a fountain of life to those who have it, but folly brings punishment to fools.

Proverbs 16:23 A wise man’s heart guides his mouth, and his lips promote instruction.

Proverbs 16:24 Pleasant words are a honeycomb, sweet to the soul and healing to the bones.

Proverbs 16:25 There is a way that seems right to a man, but in the end it leads to death.

Proverbs 16:26 The labourer’s appetite works for him; his hunger drives him on.

Proverbs 16:27 A scoundrel plots evil, and his speech is like a scorching fire.

Proverbs 16:28 A perverse man stirs up dissension, and a gossip separates close friends.

Proverbs 16:29 A violent man entices his neighbour and leads him down a path that is not good.

Proverbs 16:30 He who winks with his eye is plotting perversity; he who purses his lips is bent on evil.

Proverbs 16:31 Grey hair is a crown of splendour; it is attained by a righteous life.

Proverbs 16:32 Better a patient man than a warrior, a man who controls his temper than one who takes a city.

Proverbs 16:33 The lot is cast into the lap, but its every decision is from the LORD.

Proverbs 17:1 Better a dry crust with peace and quiet than a house full of feasting, with strife.

Proverbs 17:2 A wise servant will rule over a disgraceful son, and will share the inheritance as one of the brothers.

Proverbs 17:3 The crucible for silver and the furnace for gold, but the LORD tests the heart.

Proverbs 17:4 A wicked man listens to evil lips; a liar pays attention to a malicious tongue.

Proverbs 17:5 He who mocks the poor shows contempt for their Maker; whoever gloats over disaster will not go unpunished.

Proverbs 17:6 Children’s children are a crown to the aged, and parents are the pride of their children.

Proverbs 17:7 Arrogant lips are unsuited to a fool—how much worse lying lips to a ruler!

Proverbs 17:8 A bribe is a charm to the one who gives it; wherever he turns, he succeeds.

Proverbs 17:9 He who covers over an offence promotes love, but whoever repeats the matter separates close friends.

Proverbs 17:10 A rebuke impresses a man of discernment more than a hundred lashes a fool.

Proverbs 17:11 An evil man is bent only on rebellion; a merciless official will be sent against him.

Proverbs 17:12 Better to meet a bear robbed of her cubs than a fool in his folly.

Proverbs 17:13 If a man pays back evil for good, evil will never leave his house.

Proverbs 17:14 Starting a quarrel is like breaching a dam; so drop the matter before a dispute breaks out.

Proverbs 17:15 Acquitting the guilty and condemning the innocent—the LORD detests them both.

Proverbs 17:16 Of what use is money in the hand of a fool, since he has no desire to get wisdom?

Proverbs 17:17 A friend loves at all times, and a brother is born for adversity.

Proverbs 17:18 A man lacking in judgment strikes hands in pledge and puts up security for his neighbour.

Proverbs 17:19 He who loves a quarrel loves sin; he who builds a high gate invites destruction.

Proverbs 17:20 A man of perverse heart does not prosper; he whose tongue is deceitful falls into trouble.

Proverbs 17:21 To have a fool for a son brings grief; there is no joy for the father of a fool.

Proverbs 17:22 A cheerful heart is good medicine, but a crushed spirit dries up the bones.

Proverbs 17:23 A wicked man accepts a bribe in secret to pervert the course of justice.

Proverbs 17:24 A discerning man keeps wisdom in view, but a fool’s eyes wander to the ends of the earth.

Proverbs 17:25 A foolish son brings grief to his father and bitterness to the one who bore him.

Proverbs 17:26 It is not good to punish an innocent man, or to flog officials for their integrity.

Proverbs 17:27 A man of knowledge uses words with restraint, and a man of understanding is even-tempered.

Proverbs 17:28 Even a fool is thought wise if he keeps silent, and discerning if he holds his tongue.

Proverbs 18:1 An unfriendly man pursues selfish ends; he defies all sound judgment.

Proverbs 18:2 A fool finds no pleasure in understanding but delights in airing his own opinions.

Proverbs 18:3 When wickedness comes, so does contempt, and with shame comes disgrace.

Proverbs 18:4 The words of a man's mouth are deep waters, but the fountain of wisdom is a bubbling brook.

Proverbs 18:5 It is not good to be partial to the wicked or to deprive the innocent of justice.

Proverbs 18:6 A fool's lips bring him strife, and his mouth invites a beating.

Proverbs 18:7 A fool's mouth is his undoing, and his lips are a snare to his soul.

Proverbs 18:8 The words of a gossip are like choice morsels; they go down to a man's inmost parts.

Proverbs 18:9 One who is slack in his work is brother to one who destroys.

Proverbs 18:10 The name of the LORD is a strong tower; the righteous run to it and are safe.

Proverbs 18:11 The wealth of the rich is their fortified city; they imagine it an unscalable wall.

Proverbs 18:12 Before his downfall a man's heart is proud, but humility comes before honour.

Proverbs 18:13 He who answers before listening—that is his folly and his shame.

Proverbs 18:14 A man's spirit sustains him in sickness, but a crushed spirit who can bear?

Proverbs 18:15 The heart of the discerning acquires knowledge; the ears of the wise seek it out.

Proverbs 18:16 A gift opens the way for the giver and ushers him into the presence of the great.

Proverbs 18:17 The first to present his case seems right, till another comes forward and questions him.

Proverbs 18:18 Casting the lot settles disputes and keeps strong opponents apart.

Proverbs 18:19 An offended brother is more unyielding than a fortified city, and disputes are like the barred gates of a citadel.

Proverbs 18:20 From the fruit of his mouth a man’s stomach is filled; with the harvest from his lips he is satisfied.

Proverbs 18:21 The tongue has the power of life and death, and those who love it will eat its fruit.

Proverbs 18:22 He who finds a wife finds what is good and receives favour from the LORD.

Proverbs 18:23 A poor man pleads for mercy, but a rich man answers harshly.

Proverbs 18:24 A man of many companions may come to ruin, but there is a friend who sticks closer than a brother.

Proverbs 19:1 Better a poor man whose walk is blameless than a fool whose lips are perverse.

Proverbs 19:2 It is not good to have zeal without knowledge, nor to be hasty and miss the way.

Proverbs 19:3 A man’s own folly ruins his life, yet his heart rages against the LORD.

Proverbs 19:4 Wealth brings many friends, but a poor man’s friend deserts him.

Proverbs 19:5 A false witness will not go unpunished, and he who pours out lies will not go free.

Proverbs 19:6 Many curry favour with a ruler, and everyone is the friend of a man who gives gifts.

Proverbs 19:7 A poor man is shunned by all his relatives—how much more do his friends avoid him! Though he pursues them with pleading, they are nowhere to be found.

Proverbs 19:8 He who gets wisdom loves his own soul; he who cherishes understanding prospers.

Proverbs 19:9 A false witness will not go unpunished, and he who pours out lies will perish.

Proverbs 19:10 It is not fitting for a fool to live in luxury—how much worse for a slave to rule over princes!

Proverbs 19:11 A man’s wisdom gives him patience; it is to his glory to overlook an offence.

Proverbs 19:12 A king’s rage is like the roar of a lion, but his favour is like dew on the grass.

Proverbs 19:13 A foolish son is his father’s ruin, and a quarrelsome wife is like a constant dripping.

Proverbs 19:14 Houses and wealth are inherited from parents, but a prudent wife is from the LORD.

Proverbs 19:15 Laziness brings on deep sleep, and the shiftless man goes hungry.

Proverbs 19:16 He who obeys instructions guards his life, but he who is contemptuous of his ways will die.

Proverbs 19:17 He who is kind to the poor lends to the LORD, and he will reward him for what he has done.

Proverbs 19:18 Discipline your son, for in that there is hope; do not be a willing party to his death.

Proverbs 19:19 A hot-tempered man must pay the penalty; if you rescue him, you will have to do it again.

Proverbs 19:20 Listen to advice and accept instruction, and in the end you will be wise.

Proverbs 19:21 Many are the plans in a man's heart, but it is the LORD's purpose that prevails.

Proverbs 19:22 What a man desires is unfailing love; better to be poor than a liar.

Proverbs 19:23 The fear of the LORD leads to life: Then one rests content, untouched by trouble.

Proverbs 19:24 The sluggard buries his hand in the dish; he will not even bring it back to his mouth!

Proverbs 19:25 Flog a mocker, and the simple will learn prudence; rebuke a discerning man, and he will gain knowledge.

Proverbs 19:26 He who robs his father and drives out his mother is a son who brings shame and disgrace.

Proverbs 19:27 Stop listening to instruction, my son, and you will stray from the words of knowledge.

Proverbs 19:28 A corrupt witness mocks at justice, and the mouth of the wicked gulps down evil.

Proverbs 19:29 Penalties are prepared for mockers, and beatings for the backs of fools.

Proverbs 20:1 Wine is a mocker and beer a brawler; whoever is led astray by them is not wise.

Proverbs 20:2 A king's wrath is like the roar of a lion; he who angers him forfeits his life.

Proverbs 20:3 It is to a man's honour to avoid strife, but every fool is quick to quarrel.

Proverbs 20:4 A sluggard does not plough in season; so at harvest time he looks but finds nothing.

Proverbs 20:5 The purposes of a man’s heart are deep waters, but a man of understanding draws them out.

Proverbs 20:6 Many a man claims to have unfailing love, but a faithful man who can find?

Proverbs 20:7 The righteous man leads a blameless life; blessed are his children after him.

Proverbs 20:8 When a king sits on his throne to judge, he winnows out all evil with his eyes.

Proverbs 20:9 Who can say, “I have kept my heart pure; I am clean and without sin”?

Proverbs 20:10 Differing weights and differing measures—the LORD detests them both.

Proverbs 20:11 Even a child is known by his actions, by whether his conduct is pure and right.

Proverbs 20:12 Ears that hear and eyes that see—the LORD has made them both.

Proverbs 20:13 Do not love sleep or you will grow poor; stay awake and you will have food to spare.

Proverbs 20:14 “It’s no good, it’s no good!” says the buyer; then off he goes and boasts about his purchase.

Proverbs 20:15 Gold there is, and rubies in abundance, but lips that speak knowledge are a rare jewel.

Proverbs 20:16 Take the garment of one who puts up security for a stranger; hold it in pledge if he does it for a wayward woman.

Proverbs 20:17 Food gained by fraud tastes sweet to a man, but he ends up with a mouth full of gravel.

Proverbs 20:18 Make plans by seeking advice; if you wage war, obtain guidance.

Proverbs 20:19 A gossip betrays a confidence; so avoid a man who talks too much.

Proverbs 20:20 If a man curses his father or mother, his lamp will be snuffed out in pitch darkness.

Proverbs 20:21 An inheritance quickly gained at the beginning will not be blessed at the end.

Proverbs 20:22 Do not say, “I’ll pay you back for this wrong!” Wait for the LORD, and he will deliver you.

Proverbs 20:23 The LORD detests differing weights, and dishonest scales do not please him.

Proverbs 20:24 A man’s steps are directed by the LORD. How then can anyone understand his own way?

Proverbs 20:25 It is a trap for a man to dedicate something rashly and only later to consider his vows.

Proverbs 20:26 A wise king winnows out the wicked; he drives the threshing wheel over them.

Proverbs 20:27 The lamp of the LORD searches the spirit of a man; it searches out his inmost being.

Proverbs 20:28 Love and faithfulness keep a king safe; through love his throne is made secure.

Proverbs 20:29 The glory of young men is their strength, grey hair the splendour of the old.

Proverbs 20:30 Blows and wounds cleanse away evil, and beatings purge the inmost being.

Proverbs 21:1 The king's heart is in the hand of the LORD; he directs it like a watercourse wherever he pleases.

Proverbs 21:2 All a man's ways seem right to him, but the LORD weighs the heart.

Proverbs 21:3 To do what is right and just is more acceptable to the LORD than sacrifice.

Proverbs 21:4 Haughty eyes and a proud heart, the lamp of the wicked, are sin!

Proverbs 21:5 The plans of the diligent lead to profit as surely as haste leads to poverty.

Proverbs 21:6 A fortune made by a lying tongue is a fleeting vapour and a deadly snare.

Proverbs 21:7 The violence of the wicked will drag them away, for they refuse to do what is right.

Proverbs 21:8 The way of the guilty is devious, but the conduct of the innocent is upright.

Proverbs 21:9 Better to live on a corner of the roof than share a house with a quarrelsome wife.

Proverbs 21:10 The wicked man craves evil; his neighbour gets no mercy from him.

Proverbs 21:11 When a mocker is punished, the simple gain wisdom; when a wise man is instructed, he gets knowledge.

Proverbs 21:12 The Righteous One takes note of the house of the wicked and brings the wicked to ruin.

Proverbs 21:13 If a man shuts his ears to the cry of the poor, he too will cry out and not be answered.

Proverbs 21:14 A gift given in secret soothes anger, and a bribe concealed in the cloak pacifies great wrath.

Proverbs 21:15 When justice is done, it brings joy to the righteous but terror to evildoers.

Proverbs 21:16 A man who strays from the path of understanding comes to rest in the company of the dead.

Proverbs 21:17 He who loves pleasure will become poor; whoever loves wine and oil will never be rich.

Proverbs 21:18 The wicked become a ransom for the righteous, and the unfaithful for the upright.

Proverbs 21:19 Better to live in a desert than with a quarrelsome and ill-tempered wife.

Proverbs 21:20 In the house of the wise are stores of choice food and oil, but a foolish man devours all he has.

Proverbs 21:21 He who pursues righteousness and love finds life, prosperity and honour.

Proverbs 21:22 A wise man attacks the city of the mighty and pulls down the stronghold in which they trust.

Proverbs 21:23 He who guards his mouth and his tongue keeps himself from calamity.

Proverbs 21:24 The proud and arrogant man—”Mocker” is his name; he behaves with overweening pride.

Proverbs 21:25 The sluggard’s craving will be the death of him, because his hands refuse to work.

Proverbs 21:26 All day long he craves for more, but the righteous give without sparing.

Proverbs 21:27 The sacrifice of the wicked is detestable—how much more so when brought with evil intent!

Proverbs 21:28 A false witness will perish, and whoever listens to him will be destroyed for ever.

Proverbs 21:29 A wicked man puts up a bold front, but an upright man gives thought to his ways.

Proverbs 21:30 There is no wisdom, no insight, no plan that can succeed against the LORD.

Proverbs 21:31 The horse is made ready for the day of battle, but victory rests with the LORD.

Proverbs 22:1 A good name is more desirable than great riches; to be esteemed is better than silver or gold.

Proverbs 22:2 Rich and poor have this in common: The LORD is the Maker of them all.

Proverbs 22:3 A prudent man sees danger and takes refuge, but the simple keep going and suffer for it.

Proverbs 22:4 Humility and the fear of the LORD bring wealth and honour and life.

Proverbs 22:5 In the paths of the wicked lie thorns and snares, but he who guards his soul stays far from them.

Proverbs 22:6 Train a child in the way he should go, and when he is old he will not turn from it.

Proverbs 22:7 The rich rule over the poor, and the borrower is servant to the lender.

Proverbs 22:8 He who sows wickedness reaps trouble, and the rod of his fury will be destroyed.

Proverbs 22:9 A generous man will himself be blessed, for he shares his food with the poor.

Proverbs 22:10 Drive out the mocker, and out goes strife; quarrels and insults are ended.

Proverbs 22:11 He who loves a pure heart and whose speech is gracious will have the king for his friend.

Proverbs 22:12 The eyes of the LORD keep watch over knowledge, but he frustrates the words of the unfaithful.

Proverbs 22:13 The sluggard says, “There is a lion outside!” or, “I will be murdered in the streets!”

Proverbs 22:14 The mouth of an adulteress is a deep pit; he who is under the LORD’s wrath will fall into it.

Proverbs 22:15 Folly is bound up in the heart of a child, but the rod of discipline will drive it far from him.

Proverbs 22:16 He who oppresses the poor to increase his wealth and he who gives gifts to the rich—both come to poverty.

Proverbs 22:17 Pay attention and listen to the sayings of the wise; apply your heart to what I teach,

Proverbs 22:18 for it is pleasing when you keep them in your heart and have all of them ready on your lips.

Proverbs 22:19 So that your trust may be in the LORD, I teach you today, even you.

Proverbs 22:20 Have I not written thirty sayings for you, sayings of counsel and knowledge,

Proverbs 22:21 teaching you true and reliable words, so that you can give sound answers to him who sent you?

Proverbs 22:22 Do not exploit the poor because they are poor and do not crush the needy in court,

Proverbs 22:23 for the LORD will take up their case and will plunder those who plunder them.

Proverbs 22:24 Do not make friends with a hot-tempered man, do not associate with one easily angered,

Proverbs 22:25 or you may learn his ways and get yourself ensnared.

Proverbs 22:26 Do not be a man who strikes hands in pledge or puts up security for debts;

Proverbs 22:27 if you lack the means to pay, your very bed will be snatched from under you.

Proverbs 22:28 Do not move an ancient boundary stone set up by your forefathers.

Proverbs 22:29 Do you see a man skilled in his work? He will serve before kings; he will not serve before obscure men.

Proverbs 23:1 When you sit to dine with a ruler, note well what is before you,

Proverbs 23:2 and put a knife to your throat if you are given to gluttony.

Proverbs 23:3 Do not crave his delicacies, for that food is deceptive.

Proverbs 23:4 Do not wear yourself out to get rich; have the wisdom to show restraint.

Proverbs 23:5 Cast but a glance at riches, and they are gone, for they will surely sprout wings and fly off to the sky like an eagle.

Proverbs 23:6 Do not eat the food of a stingy man, do not crave his delicacies;

Proverbs 23:7 for he is the kind of man who is always thinking about the cost. “Eat and drink,” he says to you, but his heart is not with you.

Proverbs 23:8 You will vomit up the little you have eaten and will have wasted your compliments.

Proverbs 23:9 Do not speak to a fool, for he will scorn the wisdom of your words.

Proverbs 23:10 Do not move an ancient boundary stone or encroach on the fields of the fatherless,

Proverbs 23:11 for their Defender is strong; he will take up their case against you.

Proverbs 23:12 Apply your heart to instruction and your ears to words of knowledge.

Proverbs 23:13 Do not withhold discipline from a child; if you punish him with the rod, he will not die.

Proverbs 23:14 Punish him with the rod and save his soul from death.

Proverbs 23:15 My son, if your heart is wise, then my heart will be glad;

Proverbs 23:16 my inmost being will rejoice when your lips speak what is right.

Proverbs 23:17 Do not let your heart envy sinners, but always be zealous for the fear of the LORD.

Proverbs 23:18 There is surely a future hope for you, and your hope will not be cut off.

Proverbs 23:19 Listen, my son, and be wise, and keep your heart on the right path.

Proverbs 23:20 Do not join those who drink too much wine or gorge themselves on meat,

Proverbs 23:21 for drunkards and gluttons become poor, and drowsiness clothes them in rags.

Proverbs 23:22 Listen to your father, who gave you life, and do not despise your mother when she is old.

Proverbs 23:23 Buy the truth and do not sell it; get wisdom, discipline and understanding.

Proverbs 23:24 The father of a righteous man has great joy; he who has a wise son delights in him.

Proverbs 23:25 May your father and mother be glad; may she who gave you birth rejoice!

Proverbs 23:26 My son, give me your heart and let your eyes keep to my ways,

Proverbs 23:27 for a prostitute is a deep pit and a wayward wife is a narrow well.

Proverbs 23:28 Like a bandit she lies in wait, and multiplies the unfaithful among men.

Proverbs 23:29 Who has woe? Who has sorrow? Who has strife? Who has complaints? Who has needless bruises? Who has bloodshot eyes?

Proverbs 23:30 Those who linger over wine, who go to sample bowls of mixed wine.

Proverbs 23:31 Do not gaze at wine when it is red, when it sparkles in the cup, when it goes down smoothly!

Proverbs 23:32 In the end it bites like a snake and poisons like a viper.

Proverbs 23:33 Your eyes will see strange sights and your mind imagine confusing things.

Proverbs 23:34 You will be like one sleeping on the high seas, lying on top of the rigging.

Proverbs 23:35 “They hit me,” you will say, “but I’m not hurt! They beat me, but I don’t feel it! When will I wake up so I can find another drink?”

Proverbs 24:1 Do not envy wicked men, do not desire their company;

Proverbs 24:2 for their hearts plot violence, and their lips talk about making trouble.

Proverbs 24:3 By wisdom a house is built, and through understanding it is established;

Proverbs 24:4 through knowledge its rooms are filled with rare and beautiful treasures.

Proverbs 24:5 A wise man has great power, and a man of knowledge increases strength;

Proverbs 24:6 for waging war you need guidance, and for victory many advisers.

Proverbs 24:7 Wisdom is too high for a fool; in the assembly at the gate he has nothing to say.

Proverbs 24:8 He who plots evil will be known as a schemer.

Proverbs 24:9 The schemes of folly are sin, and men detest a mocker.

Proverbs 24:10 If you falter in times of trouble, how small is your strength!

Proverbs 24:11 Rescue those being led away to death; hold back those staggering towards slaughter.

Proverbs 24:12 If you say, “But we knew nothing about this,” does not he who weighs the heart perceive it? Does not he who guards your life know it? Will he not repay each person according to what he has done?

Proverbs 24:13 Eat honey, my son, for it is good; honey from the comb is sweet to your taste.

Proverbs 24:14 Know also that wisdom is sweet to your soul; if you find it, there is a future hope for you, and your hope will not be cut off.

Proverbs 24:15 Do not lie in wait like an outlaw against a righteous man’s house, do not raid his dwelling-place;

Proverbs 24:16 for though a righteous man falls seven times, he rises again, but the wicked are brought down by calamity.

Proverbs 24:17 Do not gloat when your enemy falls; when he stumbles, do not let your heart rejoice,

Proverbs 24:18 or the LORD will see and disapprove and turn his wrath away from him.

Proverbs 24:19 Do not fret because of evil men or be envious of the wicked,

Proverbs 24:20 for the evil man has no future hope, and the lamp of the wicked will be snuffed out.

Proverbs 24:21 Fear the LORD and the king, my son, and do not join with the rebellious,

Proverbs 24:22 for those two will send sudden destruction upon them, and who knows what calamities they can bring?

Proverbs 24:23 These also are sayings of the wise: To show partiality in judging is not good:

Proverbs 24:24 Whoever says to the guilty, “You are innocent”—peoples will curse him and nations denounce him.

Proverbs 24:25 But it will go well with those who convict the guilty, and rich blessing will come upon them.

Proverbs 24:26 An honest answer is like a kiss on the lips.

Proverbs 24:27 Finish your outdoor work and get your fields ready; after that, build your house.

Proverbs 24:28 Do not testify against your neighbour without cause, or use your lips to deceive.

Proverbs 24:29 Do not say, “I’ll do to him as he has done to me; I’ll pay that man back for what he did.”

Proverbs 24:30 I went past the field of the sluggard, past the vineyard of the man who lacks judgment;

Proverbs 24:31 thorns had come up everywhere, the ground was covered with weeds, and the stone wall was in ruins.

Proverbs 24:32 I applied my heart to what I observed and learned a lesson from what I saw:

Proverbs 24:33 A little sleep, a little slumber, a little folding of the hands to rest—

Proverbs 24:34 and poverty will come on you like a bandit and scarcity like an armed man.

Proverbs 25:1 These are more proverbs of Solomon, copied by the men of Hezekiah king of Judah:

Proverbs 25:2 It is the glory of God to conceal a matter; to search out a matter is the glory of kings.

Proverbs 25:3 As the heavens are high and the earth is deep, so the hearts of kings are unsearchable.

Proverbs 25:4 Remove the dross from the silver, and out comes material for the silversmith;

Proverbs 25:5 remove the wicked from the king’s presence, and his throne will be established through righteousness.

Proverbs 25:6 Do not exalt yourself in the king’s presence, and do not claim a place among great men;

Proverbs 25:7 it is better for him to say to you, “Come up here,” than for him to humiliate you before a nobleman. What you have seen with your eyes

Proverbs 25:8 do not bring hastily to court, for what will you do in the end if your neighbour puts you to shame?

Proverbs 25:9 If you argue your case with a neighbour, do not betray another man’s confidence,

Proverbs 25:10 or he who hears it may shame you and you will never lose your bad reputation.

Proverbs 25:11 A word aptly spoken is like apples of gold in settings of silver.

Proverbs 25:12 Like an ear-ring of gold or an ornament of fine gold is a wise man’s rebuke to a listening ear.

Proverbs 25:13 Like the coolness of snow at harvest time is a trustworthy messenger to those who send him; he refreshes the spirit of his masters.

Proverbs 25:14 Like clouds and wind without rain is a man who boasts of gifts he does not give.

Proverbs 25:15 Through patience a ruler can be persuaded, and a gentle tongue can break a bone.

Proverbs 25:16 If you find honey, eat just enough—too much of it, and you will vomit.

Proverbs 25:17 Seldom set foot in your neighbour’s house—too much of you, and he will hate you.

Proverbs 25:18 Like a club or a sword or a sharp arrow is the man who gives false testimony against his neighbour.

Proverbs 25:19 Like a bad tooth or a lame foot is reliance on the unfaithful in times of trouble.

Proverbs 25:20 Like one who takes away a garment on a cold day, or like vinegar poured on soda, is one who sings songs to a heavy heart.

Proverbs 25:21 If your enemy is hungry, give him food to eat; if he is thirsty, give him water to drink.

Proverbs 25:22 In doing this, you will heap burning coals on his head, and the LORD will reward you.

Proverbs 25:23 As a north wind brings rain, so a sly tongue brings angry looks.

Proverbs 25:24 Better to live on a corner of the roof than share a house with a quarrelsome wife.

Proverbs 25:25 Like cold water to a weary soul is good news from a distant land.

Proverbs 25:26 Like a muddied spring or a polluted well is a righteous man who gives way to the wicked.

Proverbs 25:27 It is not good to eat too much honey, nor is it honourable to seek one's own honour.

Proverbs 25:28 Like a city whose walls are broken down is a man who lacks self-control.

Proverbs 26:1 Like snow in summer or rain in harvest, honour is not fitting for a fool.

Proverbs 26:2 Like a fluttering sparrow or a darting swallow, an undeserved curse does not come to rest.

Proverbs 26:3 A whip for the horse, a halter for the donkey, and a rod for the backs of fools!

Proverbs 26:4 Do not answer a fool according to his folly, or you will be like him yourself.

Proverbs 26:5 Answer a fool according to his folly, or he will be wise in his own eyes.

Proverbs 26:6 Like cutting off one's feet or drinking violence is the sending of a message by the hand of a fool.

Proverbs 26:7 Like a lame man's legs that hang limp is a proverb in the mouth of a fool.

Proverbs 26:8 Like tying a stone in a sling is the giving of honour to a fool.

Proverbs 26:9 Like a thornbush in a drunkard's hand is a proverb in the mouth of a fool.

Proverbs 26:10 Like an archer who wounds at random is he who hires a fool or any passer-by.

Proverbs 26:11 As a dog returns to its vomit, so a fool repeats his folly.

Proverbs 26:12 Do you see a man wise in his own eyes? There is more hope for a fool than for him.

Proverbs 26:13 The sluggard says, "There is a lion in the road, a fierce lion roaming the streets!"

Proverbs 26:14 As a door turns on its hinges, so a sluggard turns on his bed.

Proverbs 26:15 The sluggard buries his hand in the dish; he is too lazy to bring it back to his mouth.

Proverbs 26:16 The sluggard is wiser in his own eyes than seven men who answer discreetly.

Proverbs 26:17 Like one who seizes a dog by the ears is a passer-by who meddles in a quarrel not his own.

Proverbs 26:18 Like a madman shooting firebrands or deadly arrows

Proverbs 26:19 is a man who deceives his neighbour and says, “I was only joking!”

Proverbs 26:20 Without wood a fire goes out; without gossip a quarrel dies down.

Proverbs 26:21 As charcoal to embers and as wood to fire, so is a quarrelsome man for kindling strife.

Proverbs 26:22 The words of a gossip are like choice morsels; they go down to a man’s inmost parts.

Proverbs 26:23 Like a coating of glaze over earthenware are fervent lips with an evil heart.

Proverbs 26:24 A malicious man disguises himself with his lips, but in his heart he harbours deceit.

Proverbs 26:25 Though his speech is charming, do not believe him, for seven abominations fill his heart.

Proverbs 26:26 His malice may be concealed by deception, but his wickedness will be exposed in the assembly.

Proverbs 26:27 If a man digs a pit, he will fall into it; if a man rolls a stone, it will roll back on him.

Proverbs 26:28 A lying tongue hates those it hurts, and a flattering mouth works ruin.

Proverbs 27:1 Do not boast about tomorrow, for you do not know what a day may bring forth.

Proverbs 27:2 Let another praise you, and not your own mouth; someone else, and not your own lips.

Proverbs 27:3 Stone is heavy and sand a burden, but provocation by a fool is heavier than both.

Proverbs 27:4 Anger is cruel and fury overwhelming, but who can stand before jealousy?

Proverbs 27:5 Better is open rebuke than hidden love.

Proverbs 27:6 Wounds from a friend can be trusted, but an enemy multiplies kisses.

Proverbs 27:7 He who is full loathes honey, but to the hungry even what is bitter tastes sweet.

Proverbs 27:8 Like a bird that strays from its nest is a man who strays from his home.

Proverbs 27:9 Perfume and incense bring joy to the heart, and the pleasantness of one’s friend springs from his earnest counsel.

Proverbs 27:10 Do not forsake your friend and the friend of your father, and do not go to your brother’s house when disaster strikes you—better a neighbour nearby than a brother far away.

Proverbs 27:11 Be wise, my son, and bring joy to my heart; then I can answer anyone who treats me with contempt.

Proverbs 27:12 The prudent see danger and take refuge, but the simple keep going and suffer for it.

Proverbs 27:13 Take the garment of one who puts up security for a stranger; hold it in pledge if he does it for a wayward woman.

Proverbs 27:14 If a man loudly blesses his neighbour early in the morning, it will be taken as a curse.

Proverbs 27:15 A quarrelsome wife is like a constant dripping on a rainy day;

Proverbs 27:16 restraining her is like restraining the wind or grasping oil with the hand.

Proverbs 27:17 As iron sharpens iron, so one man sharpens another.

Proverbs 27:18 He who tends a fig-tree will eat its fruit, and he who looks after his master will be honoured.

Proverbs 27:19 As water reflects a face, so a man's heart reflects the man.

Proverbs 27:20 Death and Destruction are never satisfied, and neither are the eyes of man.

Proverbs 27:21 The crucible for silver and the furnace for gold, but man is tested by the praise he receives.

Proverbs 27:22 Though you grind a fool in a mortar, grinding him like grain with a pestle, you will not remove his folly from him.

Proverbs 27:23 Be sure you know the condition of your flocks, give careful attention to your herds;

Proverbs 27:24 for riches do not endure for ever, and a crown is not secure for all generations.

Proverbs 27:25 When the hay is removed and new growth appears and the grass from the hills is gathered in,

Proverbs 27:26 the lambs will provide you with clothing, and the goats with the price of a field.

Proverbs 27:27 You will have plenty of goats' milk to feed you and your family and to nourish your servant girls.

Proverbs 28:1 The wicked man flees though no-one pursues, but the righteous are as bold as a lion.

Proverbs 28:2 When a country is rebellious, it has many rulers, but a man of understanding and knowledge maintains order.

Proverbs 28:3 A ruler who oppresses the poor is like a driving rain that leaves no crops.

Proverbs 28:4 Those who forsake the law praise the wicked, but those who keep the law resist them.

Proverbs 28:5 Evil men do not understand justice, but those who seek the LORD understand it fully.

Proverbs 28:6 Better a poor man whose walk is blameless than a rich man whose ways are perverse.

Proverbs 28:7 He who keeps the law is a discerning son, but a companion of gluttons disgraces his father.

Proverbs 28:8 He who increases his wealth by exorbitant interest amasses it for another, who will be kind to the poor.

Proverbs 28:9 If anyone turns a deaf ear to the law, even his prayers are detestable.

Proverbs 28:10 He who leads the upright along an evil path will fall into his own trap, but the blameless will receive a good inheritance.

Proverbs 28:11 A rich man may be wise in his own eyes, but a poor man who has discernment sees through him.

Proverbs 28:12 When the righteous triumph, there is great elation; but when the wicked rise to power, men go into hiding.

Proverbs 28:13 He who conceals his sins does not prosper, but whoever confesses and renounces them finds mercy.

Proverbs 28:14 Blessed is the man who always fears the LORD, but he who hardens his heart falls into trouble.

Proverbs 28:15 Like a roaring lion or a charging bear is a wicked man ruling over a helpless people.

Proverbs 28:16 A tyrannical ruler lacks judgment, but he who hates ill-gotten gain will enjoy a long life.

Proverbs 28:17 A man tormented by the guilt of murder will be a fugitive till death; let no-one support him.

Proverbs 28:18 He whose walk is blameless is kept safe, but he whose ways are perverse will suddenly fall.

Proverbs 28:19 He who works his land will have abundant food, but the one who chases fantasies will have his fill of poverty.

Proverbs 28:20 A faithful man will be richly blessed, but one eager to get rich will not go unpunished.

Proverbs 28:21 To show partiality is not good—yet a man will do wrong for a piece of bread.

Proverbs 28:22 A stingy man is eager to get rich and is unaware that poverty awaits him.

Proverbs 28:23 He who rebukes a man will in the end gain more favour than he who has a flattering tongue.

Proverbs 28:24 He who robs his father or mother and says, “It’s not wrong”—he is partner to him who destroys.

Proverbs 28:25 A greedy man stirs up dissension, but he who trusts in the LORD will prosper.

Proverbs 28:26 He who trusts in himself is a fool, but he who walks in wisdom is kept safe.

Proverbs 28:27 He who gives to the poor will lack nothing, but he who closes his eyes to them receives many curses.

Proverbs 28:28 When the wicked rise to power, people go into hiding; but when the wicked perish, the righteous thrive.

Proverbs 29:1 A man who remains stiff-necked after many rebukes will suddenly be destroyed—without remedy.

Proverbs 29:2 When the righteous thrive, the people rejoice; when the wicked rule, the people groan.

Proverbs 29:3 A man who loves wisdom brings joy to his father, but a companion of prostitutes squanders his wealth.

Proverbs 29:4 By justice a king gives a country stability, but one who is greedy for bribes tears it down.

Proverbs 29:5 Whoever flatters his neighbour is spreading a net for his feet.

Proverbs 29:6 An evil man is snared by his own sin, but a righteous one can sing and be glad.

Proverbs 29:7 The righteous care about justice for the poor, but the wicked have no such concern.

Proverbs 29:8 Mockers stir up a city, but wise men turn away anger.

Proverbs 29:9 If a wise man goes to court with a fool, the fool rages and scoffs, and there is no peace.

Proverbs 29:10 Bloodthirsty men hate a man of integrity and seek to kill the upright.

Proverbs 29:11 A fool gives full vent to his anger, but a wise man keeps himself under control.

Proverbs 29:12 If a ruler listens to lies, all his officials become wicked.

Proverbs 29:13 The poor man and the oppressor have this in common: The LORD gives sight to the eyes of both.

Proverbs 29:14 If a king judges the poor with fairness, his throne will always be secure.

Proverbs 29:15 The rod of correction imparts wisdom, but a child left to himself disgraces his mother.

Proverbs 29:16 When the wicked thrive, so does sin, but the righteous will see their downfall.

Proverbs 29:17 Discipline your son, and he will give you peace; he will bring delight to your soul.

Proverbs 29:18 Where there is no revelation, the people cast off restraint; but blessed is he who keeps the law.

Proverbs 29:19 A servant cannot be corrected by mere words; though he understands, he will not respond.

Proverbs 29:20 Do you see a man who speaks in haste? There is more hope for a fool than for him.

Proverbs 29:21 If a man pampers his servant from youth, he will bring grief in the end.

Proverbs 29:22 An angry man stirs up dissension, and a hot-tempered one commits many sins.

Proverbs 29:23 A man’s pride brings him low, but a man of lowly spirit gains honour.

Proverbs 29:24 The accomplice of a thief is his own enemy; he is put under oath and dare not testify.

Proverbs 29:25 Fear of man will prove to be a snare, but whoever trusts in the LORD is kept safe.

Proverbs 29:26 Many seek an audience with a ruler, but it is from the LORD that man gets justice.

Proverbs 29:27 The righteous detest the dishonest; the wicked detest the upright.

Proverbs 30:1 The sayings of Agur son of Jakeh—an oracle: This man declared to Ithiel, to Ithiel and to Ucal:

Proverbs 30:2 “I am the most ignorant of men; I do not have a man’s understanding.

Proverbs 30:3 I have not learned wisdom, nor have I knowledge of the Holy One.

Proverbs 30:4 Who has gone up to heaven and come down? Who has gathered up the wind in the hollow of his hands? Who has wrapped up the waters in his cloak? Who has established all the ends of the earth? What is his name, and the name of his son? Tell me if you know!

Proverbs 30:5 “Every word of God is flawless; he is a shield to those who take refuge in him.

Proverbs 30:6 Do not add to his words, or he will rebuke you and prove you a liar.

Proverbs 30:7 “Two things I ask of you, O LORD; do not refuse me before I die:

Proverbs 30:8 Keep falsehood and lies far from me; give me neither poverty nor riches, but give me only my daily bread.

Proverbs 30:9 Otherwise, I may have too much and disown you and say,`Who is the LORD?’ Or I may become poor and steal, and so dishonour the name of my God.

Proverbs 30:10 “Do not slander a servant to his master, or he will curse you, and you will pay for it.

Proverbs 30:11 “There are those who curse their fathers and do not bless their mothers;

Proverbs 30:12 those who are pure in their own eyes and yet are not cleansed of their filth;

Proverbs 30:13 those whose eyes are ever so haughty, whose glances are so disdainful;

Proverbs 30:14 those whose teeth are swords and whose jaws are set with knives to devour the poor from the earth, the needy from among mankind.

Proverbs 30:15 “The leech has two daughters.`Give! Give!’ they cry. “There are three things that are never satisfied, four that never say,`Enough!’:

Proverbs 30:16 the grave, the barren womb, land, which is never satisfied with water, and fire, which never says,`Enough!’

Proverbs 30:17 “The eye that mocks a father, that scorns obedience to a mother, will be pecked out by the ravens of the valley, will be eaten by the vultures.

Proverbs 30:18 “There are three things that are too amazing for me, four that I do not understand:

Proverbs 30:19 the way of an eagle in the sky, the way of a snake on a rock, the way of a ship on the high seas, and the way of a man with a maiden.

Proverbs 30:20 “This is the way of an adulteress: She eats and wipes her mouth and says,`I’ve done nothing wrong.’

Proverbs 30:21 “Under three things the earth trembles, under four it cannot bear up:

Proverbs 30:22 a servant who becomes king, a fool who is full of food,

Proverbs 30:23 an unloved woman who is married, and a maidservant who displaces her mistress.

Proverbs 30:24 “Four things on earth are small, yet they are extremely wise:

Proverbs 30:25 Ants are creatures of little strength, yet they store up their food in the summer;

Proverbs 30:26 conies are creatures of little power, yet they make their home in the crags;

Proverbs 30:27 locusts have no king, yet they advance together in ranks;

Proverbs 30:28 a lizard can be caught with the hand, yet it is found in kings’ palaces.

Proverbs 30:29 “There are three things that are stately in their stride, four that move with stately bearing:

Proverbs 30:30 a lion, mighty among beasts, who retreats before nothing;

Proverbs 30:31 a strutting cock, a he-goat, and a king with his army around him.

Proverbs 30:32 “If you have played the fool and exalted yourself, or if you have planned evil, clap your hand over your mouth!

Proverbs 30:33 For as churning the milk produces butter, and as twisting the nose produces blood, so stirring up anger produces strife.”

Proverbs 31:1 The sayings of King Lemuel—an oracle his mother taught him:

Proverbs 31:2 “O my son, O son of my womb, O son of my vows,

Proverbs 31:3 do not spend your strength on women, your vigour on those who ruin kings.

Proverbs 31:4 “It is not for kings, O Lemuel—not for kings to drink wine, not for rulers to crave beer,

Proverbs 31:5 lest they drink and forget what the law decrees, and deprive all the oppressed of their rights.

Proverbs 31:6 Give beer to those who are perishing, wine to those who are in anguish;

Proverbs 31:7 let them drink and forget their poverty and remember their misery no more.

Proverbs 31:8 “Speak up for those who cannot speak for themselves, for the rights of all who are destitute.

Proverbs 31:9 Speak up and judge fairly; defend the rights of the poor and needy.”

Proverbs 31:10 A wife of noble character who can find? She is worth far more than rubies.

Proverbs 31:11 Her husband has full confidence in her and lacks nothing of value.

Proverbs 31:12 She brings him good, not harm, all the days of her life.

Proverbs 31:13 She selects wool and flax and works with eager hands.

Proverbs 31:14 She is like the merchant ships, bringing her food from afar.

Proverbs 31:15 She gets up while it is still dark; she provides food for her family and portions for her servant girls.

Proverbs 31:16 She considers a field and buys it; out of her earnings she plants a vineyard.

Proverbs 31:17 She sets about her work vigorously; her arms are strong for her tasks.

Proverbs 31:18 She sees that her trading is profitable, and her lamp does not go out at night.

Proverbs 31:19 In her hand she holds the distaff and grasps the spindle with her fingers.

Proverbs 31:20 She opens her arms to the poor and extends her hands to the needy.

Proverbs 31:21 When it snows, she has no fear for her household; for all of them are clothed in scarlet.

Proverbs 31:22 She makes coverings for her bed; she is clothed in fine linen and purple.

Proverbs 31:23 Her husband is respected at the city gate, where he takes his seat among the elders of the land.

Proverbs 31:24 She makes linen garments and sells them, and supplies the merchants with sashes.

Proverbs 31:25 She is clothed with strength and dignity; she can laugh at the days to come.

Proverbs 31:26 She speaks with wisdom, and faithful instruction is on her tongue.

Proverbs 31:27 She watches over the affairs of her household and does not eat the bread of idleness.

Proverbs 31:28 Her children arise and call her blessed; her husband also, and he praises her:

Proverbs 31:29 “Many women do noble things, but you surpass them all.”

Proverbs 31:30 Charm is deceptive, and beauty is fleeting; but a woman who fears the LORD is to be praised.

Proverbs 31:31 Give her the reward she has earned, and let her works bring her praise at the city gate.

Ecclesiastes

1:1 The words of the Teacher, son of David, king of Jerusalem:

Ecclesiastes 1:2 “Meaningless! Meaningless!” says the Teacher. “Utterly meaningless! Everything is meaningless.”

Ecclesiastes 1:3 What does man gain from all his labour at which he toils under the sun?

Ecclesiastes 1:4 Generations come and generations go, but the earth remains for ever.

Ecclesiastes 1:5 The sun rises and the sun sets, and hurries back to where it rises.

Ecclesiastes 1:6 The wind blows to the south and turns to the north; round and round it goes, ever returning on its course.

Ecclesiastes 1:7 All streams flow into the sea, yet the sea is never full. To the place the streams come from, there they return again.

Ecclesiastes 1:8 All things are wearisome, more than one can say. The eye never has enough of seeing, nor the ear its fill of hearing.

Ecclesiastes 1:9 What has been will be again, what has been done will be done again; there is nothing new under the sun.

Ecclesiastes 1:10 Is there anything of which one can say, “Look! This is something new”? It was here already, long ago; it was here before our time.

Ecclesiastes 1:11 There is no remembrance of men of old, and even those who are yet to come will not be remembered by those who follow.

Ecclesiastes 1:12 I, the Teacher, was king over Israel in Jerusalem.

Ecclesiastes 1:13 I devoted myself to study and to explore by wisdom all that is done under heaven. What a heavy burden God has laid on men!

Ecclesiastes 1:14 I have seen all the things that are done under the sun; all of them are meaningless, a chasing after the wind.

Ecclesiastes 1:15 What is twisted cannot be straightened; what is lacking cannot be counted.

Ecclesiastes 1:16 I thought to myself, “Look, I have grown and increased in wisdom more than anyone who has ruled over Jerusalem before me; I have experienced much of wisdom and knowledge.”

Ecclesiastes 1:17 Then I applied myself to the understanding of wisdom, and also of madness and folly, but I learned that this, too, is a chasing after the wind.

Ecclesiastes 1:18 For with much wisdom comes much sorrow; the more knowledge, the more grief.

Ecclesiastes 2:1 I thought in my heart, “Come now, I will test you with pleasure to find out what is good.” But that also proved to be meaningless.

Ecclesiastes 2:2 “Laughter,” I said, “is foolish. And what does pleasure accomplish?”

Ecclesiastes 2:3 I tried cheering myself with wine, and embracing folly—my mind still guiding me with wisdom. I wanted to see what was worth while for men to do under heaven during the few days of their lives.

Ecclesiastes 2:4 I undertook great projects: I built houses for myself and planted vineyards.

Ecclesiastes 2:5 I made gardens and parks and planted all kinds of fruit trees in them.

Ecclesiastes 2:6 I made reservoirs to water groves of flourishing trees.

Ecclesiastes 2:7 I bought male and female slaves and had other slaves who were born in my house. I also owned more herds and flocks than anyone in Jerusalem before me.

Ecclesiastes 2:8 I amassed silver and gold for myself, and the treasure of kings and provinces. I acquired men and women singers, and a harem as well—the delights of the heart of man.

Ecclesiastes 2:9 I became greater by far than anyone in Jerusalem before me. In all this my wisdom stayed with me.

Ecclesiastes 2:10 I denied myself nothing my eyes desired; I refused my heart no pleasure. My heart took delight in all my work, and this was the reward for all my labour.

Ecclesiastes 2:11 Yet when I surveyed all that my hands had done and what I had toiled to achieve, everything was meaningless, a chasing after the wind; nothing was gained under the sun.

Ecclesiastes 2:12 Then I turned my thoughts to consider wisdom, and also madness and folly. What more can the king's successor do than what has already been done?

Ecclesiastes 2:13 I saw that wisdom is better than folly, just as light is better than darkness.

Ecclesiastes 2:14 The wise man has eyes in his head, while the fool walks in the darkness; but I came to realise that the same fate overtakes them both.

Ecclesiastes 2:15 Then I thought in my heart, "The fate of the fool will overtake me also. What then do I gain by being wise?" I said in my heart, "This too is meaningless."

Ecclesiastes 2:16 For the wise man, like the fool, will not be long remembered; in days to come both will be forgotten. Like the fool, the wise man too must die!

Ecclesiastes 2:17 So I hated life, because the work that is done under the sun was grievous to me. All of it is meaningless, a chasing after the wind.

Ecclesiastes 2:18 I hated all the things I had toiled for under the sun, because I must leave them to the one who comes after me.

Ecclesiastes 2:19 And who knows whether he will be a wise man or a fool? Yet he will have control over all the work into which I have poured my effort and skill under the sun. This too is meaningless.

Ecclesiastes 2:20 So my heart began to despair over all my toilsome labour under the sun.

Ecclesiastes 2:21 For a man may do his work with wisdom, knowledge and skill, and then he must leave all he owns to someone who has not worked for it. This too is meaningless and a great misfortune.

Ecclesiastes 2:22 What does a man get for all the toil and anxious striving with which he labours under the sun?

Ecclesiastes 2:23 All his days his work is pain and grief; even at night his mind does not rest. This too is meaningless.

Ecclesiastes 2:24 A man can do nothing better than to eat and drink and find satisfaction in his work. This too, I see, is from the hand of God,

Ecclesiastes 2:25 for without him, who can eat or find enjoyment?

Ecclesiastes 2:26 To the man who pleases him, God gives wisdom, knowledge and happiness, but to the sinner he gives the task of gathering and storing up wealth to hand it over to the one who pleases God. This too is meaningless, a chasing after the wind.

Ecclesiastes 3:1 There is a time for everything, and a season for every activity under heaven:

Ecclesiastes 3:2 a time to be born and a time to die, a time to plant and a time to uproot,

Ecclesiastes 3:3 a time to kill and a time to heal, a time to tear down and a time to build,

Ecclesiastes 3:4 a time to weep and a time to laugh, a time to mourn and a time to dance,

Ecclesiastes 3:5 a time to scatter stones and a time to gather them, a time to embrace and a time to refrain,

Ecclesiastes 3:6 a time to search and a time to give up, a time to keep and a time to throw away,

Ecclesiastes 3:7 a time to tear and a time to mend, a time to be silent and a time to speak,

Ecclesiastes 3:8 a time to love and a time to hate, a time for war and a time for peace.

Ecclesiastes 3:9 What does the worker gain from his toil?

Ecclesiastes 3:10 I have seen the burden God has laid on men.

Ecclesiastes 3:11 He has made everything beautiful in its time. He has also set eternity in the hearts of men; yet they cannot fathom what God has done from beginning to end.

Ecclesiastes 3:12 I know that there is nothing better for men than to be happy and do good while they live.

Ecclesiastes 3:13 That everyone may eat and drink, and find satisfaction in all his toil—this is the gift of God.

Ecclesiastes 3:14 I know that everything God does will endure for ever; nothing can be added to it and nothing taken from it. God does it so that men will revere him.

Ecclesiastes 3:15 Whatever is has already been, and what will be has been before; and God will call the past to account.

Ecclesiastes 3:16 And I saw something else under the sun: In the place of judgment—wickedness was there, in the place of justice—wickedness was there.

Ecclesiastes 3:17 I thought in my heart, “God will bring to judgment both the righteous and the wicked, for there will be a time for every activity, a time for every deed.”

Ecclesiastes 3:18 I also thought, “As for men, God tests them so that they may see that they are like the animals.

Ecclesiastes 3:19 Man’s fate is like that of the animals; the same fate awaits them both: As one dies, so dies the other. All have the same breath; man has no advantage over the animal. Everything is meaningless.

Ecclesiastes 3:20 All go to the same place; all come from dust, and to dust all return.

Ecclesiastes 3:21 Who knows if the spirit of man rises upward and if the spirit of the animal goes down into the earth?”

Ecclesiastes 3:22 So I saw that there is nothing better for a man than to enjoy his work, because that is his lot. For who can bring him to see what will happen after him?

Ecclesiastes 4:1 Again I looked and saw all the oppression that was taking place under the sun: I saw the tears of the oppressed—and they have no comforter; power was on the side of their oppressors—and they have no comforter.

Ecclesiastes 4:2 And I declared that the dead, who had already died, are happier than the living, who are still alive.

Ecclesiastes 4:3 But better than both is he who has not yet been, who has not seen the evil that is done under the sun.

Ecclesiastes 4:4 And I saw that all labour and all achievement spring from man’s envy of his neighbour. This too is meaningless, a chasing after the wind.

Ecclesiastes 4:5 The fool folds his hands and ruins himself.

Ecclesiastes 4:6 Better one handful with tranquillity than two handfuls with toil and chasing after the wind.

Ecclesiastes 4:7 Again I saw something meaningless under the sun:

Ecclesiastes 4:8 There was a man all alone; he had neither son nor brother. There was no end to his toil, yet his eyes were not content with his wealth. “For whom am I toiling,” he asked, “and why am I depriving myself of enjoyment?” This too is meaningless—a miserable business!

Ecclesiastes 4:9 Two are better than one, because they have a good return for their work:

Ecclesiastes 4:10 If one falls down, his friend can help him up. But pity the man who falls and has no-one to help him up!

Ecclesiastes 4:11 Also, if two lie down together, they will keep warm. But how can one keep warm alone?

Ecclesiastes 4:12 Though one may be overpowered, two can defend themselves. A cord of three strands is not quickly broken.

Ecclesiastes 4:13 Better a poor but wise youth than an old but foolish king who no longer knows how to take warning.

Ecclesiastes 4:14 The youth may have come from prison to the kingship, or he may have been born in poverty within his kingdom.

Ecclesiastes 4:15 I saw that all who lived and walked under the sun followed the youth, the king’s successor.

Ecclesiastes 4:16 There was no end to all the people who were before them. But those who came later were not pleased with the successor. This too is meaningless, a chasing after the wind.

Ecclesiastes 5:1 Guard your steps when you go to the house of God. Go near to listen rather than to offer the sacrifice of fools, who do not know that they do wrong.

Ecclesiastes 5:2 Do not be quick with your mouth, do not be hasty in your heart to utter anything before God. God is in heaven and you are on earth, so let your words be few.

Ecclesiastes 5:3 As a dream comes when there are many cares, so the speech of a fool when there are many words.

Ecclesiastes 5:4 When you make a vow to God, do not delay in fulfilling it. He has no pleasure in fools; fulfil your vow.

Ecclesiastes 5:5 It is better not to vow than to make a vow and not fulfil it.

Ecclesiastes 5:6 Do not let your mouth lead you into sin. And do not protest to the [temple] messenger, “My vow was a mistake.” Why should God be angry at what you say and destroy the work of your hands?

Ecclesiastes 5:7 Much dreaming and many words are meaningless. Therefore stand in awe of God.

Ecclesiastes 5:8 If you see the poor oppressed in a district, and justice and rights denied, do not be surprised at such things; for one official is eyed by a higher one, and over them both are others higher still.

Ecclesiastes 5:9 The increase from the land is taken by all; the king himself profits from the fields.

Ecclesiastes 5:10 Whoever loves money never has money enough; whoever loves wealth is never satisfied with his income. This too is meaningless.

Ecclesiastes 5:11 As goods increase, so do those who consume them. And what benefit are they to the owner except to feast his eyes on them?

Ecclesiastes 5:12 The sleep of a labourer is sweet, whether he eats little or much, but the abundance of a rich man permits him no sleep.

Ecclesiastes 5:13 I have seen a grievous evil under the sun: wealth hoarded to the harm of its owner,

Ecclesiastes 5:14 or wealth lost through some misfortune, so that when he has a son there is nothing left for him.

Ecclesiastes 5:15 Naked a man comes from his mother's womb, and as he comes, so he departs. He takes nothing from his labour that he can carry in his hand.

Ecclesiastes 5:16 This too is a grievous evil: As a man comes, so he departs, and what does he gain, since he toils for the wind?

Ecclesiastes 5:17 All his days he eats in darkness, with great frustration, affliction and anger.

Ecclesiastes 5:18 Then I realised that it is good and proper for a man to eat and drink, and to find satisfaction in his toilsome labour under the sun during the few days of life God has given him— for this is his lot.

Ecclesiastes 5:19 Moreover, when God gives any man wealth and possessions, and enables him to enjoy them, to accept his lot and be happy in his work—this is a gift of God.

Ecclesiastes 5:20 He seldom reflects on the days of his life, because God keeps him occupied with gladness of heart.

Ecclesiastes 6:1 I have seen another evil under the sun, and it weighs heavily on men:

Ecclesiastes 6:2 God gives a man wealth, possessions and honour, so that he lacks nothing his heart desires, but God does not enable him to enjoy them, and a stranger enjoys them instead. This is meaningless, a grievous evil.

Ecclesiastes 6:3 A man may have a hundred children and live many years; yet no matter how long he lives, if he cannot enjoy his prosperity and does not receive proper burial, I say that a stillborn child is better off than he.

Ecclesiastes 6:4 It comes without meaning, it departs in darkness, and in darkness its name is shrouded.

Ecclesiastes 6:5 Though it never saw the sun or knew anything, it has more rest than does that man—

Ecclesiastes 6:6 even if he lives a thousand years twice over but fails to enjoy his prosperity. Do not all go to the same place?

Ecclesiastes 6:7 All man’s efforts are for his mouth, yet his appetite is never satisfied.

Ecclesiastes 6:8 What advantage has a wise man over a fool? What does a poor man gain by knowing how to conduct himself before others?

Ecclesiastes 6:9 Better what the eye sees than the roving of the appetite. This too is meaningless, a chasing after the wind.

Ecclesiastes 6:10 Whatever exists has already been named, and what man is has been known; no man can contend with one who is stronger than he.

Ecclesiastes 6:11 The more the words, the less the meaning, and how does that profit anyone?

Ecclesiastes 6:12 For who knows what is good for a man in life, during the few and meaningless days he passes through like a shadow? Who can tell him what will happen under the sun after he is gone?

Ecclesiastes 7:1 A good name is better than fine perfume, and the day of death better than the day of birth.

Ecclesiastes 7:2 It is better to go to a house of mourning than to go to a house of feasting, for death is the destiny of every man; the living should take this to heart.

Ecclesiastes 7:3 Sorrow is better than laughter, because a sad face is good for the heart.

Ecclesiastes 7:4 The heart of the wise is in the house of mourning, but the heart of fools is in the house of pleasure.

Ecclesiastes 7:5 It is better to heed a wise man’s rebuke than to listen to the song of fools.

Ecclesiastes 7:6 Like the crackling of thorns under the pot, so is the laughter of fools. This too is meaningless.

Ecclesiastes 7:7 Extortion turns a wise man into a fool, and a bribe corrupts the heart.

Ecclesiastes 7:8 The end of a matter is better than its beginning, and patience is better than pride.

Ecclesiastes 7:9 Do not be quickly provoked in your spirit, for anger resides in the lap of fools.

Ecclesiastes 7:10 Do not say, “Why were the old days better than these?” For it is not wise to ask such questions.

Ecclesiastes 7:11 Wisdom, like an inheritance, is a good thing and benefits those who see the sun.

Ecclesiastes 7:12 Wisdom is a shelter as money is a shelter, but the advantage of knowledge is this: that wisdom preserves the life of its possessor.

Ecclesiastes 7:13 Consider what God has done: Who can straighten what he has made crooked?

Ecclesiastes 7:14 When times are good, be happy; but when times are bad, consider: God has made the one as well as the other. Therefore, a man cannot discover anything about his future.

Ecclesiastes 7:15 In this meaningless life of mine I have seen both of these: a righteous man perishing in his righteousness, and a wicked man living long in his wickedness.

Ecclesiastes 7:16 Do not be over-righteous, neither be overwise—why destroy yourself?

Ecclesiastes 7:17 Do not be overwicked, and do not be a fool—why die before your time?

Ecclesiastes 7:18 It is good to grasp the one and not let go of the other. The man who fears God will avoid all [extremes].

Ecclesiastes 7:19 Wisdom makes one wise man more powerful than ten rulers in a city.

Ecclesiastes 7:20 There is not a righteous man on earth who does what is right and never sins.

Ecclesiastes 7:21 Do not pay attention to every word people say, or you may hear your servant cursing you—

Ecclesiastes 7:22 for you know in your heart that many times you yourself have cursed others.

Ecclesiastes 7:23 All this I tested by wisdom and I said, “I am determined to be wise”—but this was beyond me.

Ecclesiastes 7:24 Whatever wisdom may be, it is far off and most profound— who can discover it?

Ecclesiastes 7:25 So I turned my mind to understand, to investigate and to search out wisdom and the scheme of things and to understand the stupidity of wickedness and the madness of folly.

Ecclesiastes 7:26 I find more bitter than death the woman who is a snare, whose heart is a trap and whose hands are chains. The man who pleases God will escape her, but the sinner she will ensnare.

Ecclesiastes 7:27 “Look,” says the Teacher, “this is what I have discovered: “Adding one thing to another to discover the scheme of things—

Ecclesiastes 7:28 while I was still searching but not finding—I found one [upright] man among a thousand, but not one [upright] woman among them all.

Ecclesiastes 7:29 This only have I found: God made mankind upright, but men have gone in search of many schemes.”

Ecclesiastes 8:1 Who is like the wise man? Who knows the explanation of things? Wisdom brightens a man’s face and changes its hard appearance.

Ecclesiastes 8:2 Obey the king’s command, I say, because you took an oath before God.

Ecclesiastes 8:3 Do not be in a hurry to leave the king’s presence. Do not stand up for a bad cause, for he will do whatever he pleases.

Ecclesiastes 8:4 Since a king’s word is supreme, who can say to him, “What are you doing?”

Ecclesiastes 8:5 Whoever obeys his command will come to no harm, and the wise heart will know the proper time and procedure.

Ecclesiastes 8:6 For there is a proper time and procedure for every matter, though a man’s misery weighs heavily upon him.

Ecclesiastes 8:7 Since no man knows the future, who can tell him what is to come?

Ecclesiastes 8:8 No man has power over the wind to contain it; so no-one has power over the day of his death. As no-one is discharged in time of war, so wickedness will not release those who practise it.

Ecclesiastes 8:9 All this I saw, as I applied my mind to everything done under the sun. There is a time when a man lords it over others to his own hurt.

Ecclesiastes 8:10 Then too, I saw the wicked buried—those who used to come and go from the holy place and receive praise in the city where they did this. This too is meaningless.

Ecclesiastes 8:11 When the sentence for a crime is not quickly carried out, the hearts of the people are filled with schemes to do wrong.

Ecclesiastes 8:12 Although a wicked man commits a hundred crimes and still lives a long time, I know that it will go better with God-fearing men, who are reverent before God.

Ecclesiastes 8:13 Yet because the wicked do not fear God, it will not go well with them, and their days will not lengthen like a shadow.

Ecclesiastes 8:14 There is something else meaningless that occurs on earth: righteous men who get what the wicked deserve, and wicked men who get what the righteous deserve. This too, I say, is meaningless.

Ecclesiastes 8:15 So I commend the enjoyment of life, because nothing is better for a man under the sun than to eat and drink and be glad. Then joy will accompany him in his work all the days of the life God has given him under the sun.

Ecclesiastes 8:16 When I applied my mind to know wisdom and to observe man’s labour on earth—his eyes not seeing sleep day or night—

Ecclesiastes 8:17 then I saw all that God has done. No-one can comprehend what goes on under the sun. Despite all his efforts to search it out, man cannot discover its meaning. Even if a wise man claims he knows, he cannot really comprehend it.

Ecclesiastes 9:1 So I reflected on all this and concluded that the righteous and the wise and what they do are in God’s hands, but no man knows whether love or hate awaits him.

Ecclesiastes 9:2 All share a common destiny—the righteous and the wicked, the good and the bad, the clean and the unclean, those who offer sacrifices and those who do not. As it is with the good man, so with the sinner; as it is with those who take oaths, so with those who are afraid to take them.

Ecclesiastes 9:3 This is the evil in everything that happens under the sun: The same destiny overtakes all. The hearts of men, moreover, are full of evil and there is madness in their hearts while they live, and afterwards they join the dead.

Ecclesiastes 9:4 Anyone who is among the living has hope— even a live dog is better off than a dead lion!

Ecclesiastes 9:5 For the living know that they will die, but the dead know nothing; they have no further reward, and even the memory of them is forgotten.

Ecclesiastes 9:6 Their love, their hate and their jealousy have long since vanished; never again will they have a part in anything that happens under the sun.

Ecclesiastes 9:7 Go, eat your food with gladness, and drink your wine with a joyful heart, for it is now that God favours what you do.

Ecclesiastes 9:8 Always be clothed in white, and always anoint your head with oil.

Ecclesiastes 9:9 Enjoy life with your wife, whom you love, all the days of this meaningless life that God has given you under the sun— all your meaningless days. For this is your lot in life and in your toilsome labour under the sun.

Ecclesiastes 9:10 Whatever your hand finds to do, do it with all your might, for in the grave, where you are going, there is neither working nor planning nor knowledge nor wisdom.

Ecclesiastes 9:11 I have seen something else under the sun: The race is not to the swift or the battle to the strong, nor does food come to the wise or wealth to the brilliant or favour to the learned; but time and chance happen to them all.

Ecclesiastes 9:12 Moreover, no man knows when his hour will come: As fish are caught in a cruel net, or birds are taken in a snare, so men are trapped by evil times that fall unexpectedly upon them.

Ecclesiastes 9:13 I also saw under the sun this example of wisdom that greatly impressed me:

Ecclesiastes 9:14 There was once a small city with only a few people in it. And a powerful king came against it, surrounded it and built huge siegeworks against it.

Ecclesiastes 9:15 Now there lived in that city a man poor but wise, and he saved the city by his wisdom. But nobody remembered that poor man.

Ecclesiastes 9:16 So I said, “Wisdom is better than strength.” But the poor man’s wisdom is despised, and his words are no longer heeded.

Ecclesiastes 9:17 The quiet words of the wise are more to be heeded than the shouts of a ruler of fools.

Ecclesiastes 9:18 Wisdom is better than weapons of war, but one sinner destroys much good.

Ecclesiastes 10:1 As dead flies give perfume a bad smell, so a little folly outweighs wisdom and honour.

Ecclesiastes 10:2 The heart of the wise inclines to the right, but the heart of the fool to the left.

Ecclesiastes 10:3 Even as he walks along the road, the fool lacks sense and shows everyone how stupid he is.

Ecclesiastes 10:4 If a ruler’s anger rises against you, do not leave your post; calmness can lay great errors to rest.

Ecclesiastes 10:5 There is an evil I have seen under the sun, the sort of error that arises from a ruler:

Ecclesiastes 10:6 Fools are put in many high positions, while the rich occupy the low ones.

Ecclesiastes 10:7 I have seen slaves on horseback, while princes go on foot like slaves.

Ecclesiastes 10:8 Whoever digs a pit may fall into it; whoever breaks through a wall may be bitten by a snake.

Ecclesiastes 10:9 Whoever quarries stones may be injured by them; whoever splits logs may be endangered by them.

Ecclesiastes 10:10 If the axe is dull and its edge unsharpened, more strength is needed but skill will bring success.

Ecclesiastes 10:11 If a snake bites before it is charmed, there is no profit for the charmer.

Ecclesiastes 10:12 Words from a wise man’s mouth are gracious, but a fool is consumed by his own lips.

Ecclesiastes 10:13 At the beginning his words are folly; at the end they are wicked madness—

Ecclesiastes 10:14 and the fool multiplies words. No-one knows what is coming— who can tell him what will happen after him?

Ecclesiastes 10:15 A fool’s work wearies him; he does not know the way to town.

Ecclesiastes 10:16 Woe to you, O land whose king was a servant and whose princes feast in the morning.

Ecclesiastes 10:17 Blessed are you, O land whose king is of noble birth and whose princes eat at a proper time—for strength and not for drunkenness.

Ecclesiastes 10:18 If a man is lazy, the rafters sag; if his hands are idle, the house leaks.

Ecclesiastes 10:19 A feast is made for laughter, and wine makes life merry, but money is the answer for everything.

Ecclesiastes 10:20 Do not revile the king even in your thoughts, or curse the rich in your bedroom, because a bird of the air may carry your words, and a bird on the wing may report what you say.

Ecclesiastes 11:1 Cast your bread upon the waters, for after many days you will find it again.

Ecclesiastes 11:2 Give portions to seven, yes to eight, for you do not know what disaster may come upon the land.

Ecclesiastes 11:3 If clouds are full of water, they pour rain upon the earth. Whether a tree falls to the south or to the north, in the place where it falls, there will it lie.

Ecclesiastes 11:4 Whoever watches the wind will not plant; whoever looks at the clouds will not reap.

Ecclesiastes 11:5 As you do not know the path of the wind, or how the body is formed in a mother's womb, so you cannot understand the work of God, the Maker of all things.

Ecclesiastes 11:6 Sow your seed in the morning, and at evening let not your hands be idle, for you do not know which will succeed, whether this or that, or whether both will do equally well.

Ecclesiastes 11:7 Light is sweet, and it pleases the eyes to see the sun.

Ecclesiastes 11:8 However many years a man may live, let him enjoy them all. But let him remember the days of darkness, for they will be many. Everything to come is meaningless.

Ecclesiastes 11:9 Be happy, young man, while you are young, and let your heart give you joy in the days of your youth. Follow the ways of your heart and whatever your eyes see, but know that for all these things God will bring you to judgment.

Ecclesiastes 11:10 So then, banish anxiety from your heart and cast off the troubles of your body, for youth and vigour are meaningless.

Ecclesiastes 12:1 Remember your Creator in the days of your youth, before the days of trouble come and the years approach when you will say, "I find no pleasure in them"—

Ecclesiastes 12:2 before the sun and the light and the moon and the stars grow dark, and the clouds return after the rain;

Ecclesiastes 12:3 when the keepers of the house tremble, and the strong men stoop, when the grinders cease because they are few, and those looking through the windows grow dim;

Ecclesiastes 12:4 when the doors to the street are closed and the sound of grinding fades; when men rise up at the sound of birds, but all their songs grow faint;

Ecclesiastes 12:5 when men are afraid of heights and of dangers in the streets; when the almond tree blossoms and the grasshopper drags himself along and desire no longer is stirred. Then man goes to his eternal home and mourners go about the streets.

Ecclesiastes 12:6 Remember him—before the silver cord is severed, or the golden bowl is broken; before the pitcher is shattered at the spring, or the wheel broken at the well,

Ecclesiastes 12:7 and the dust returns to the ground it came from, and the spirit returns to God who gave it.

Ecclesiastes 12:8 “Meaningless! Meaningless!” says the Teacher. “Everything is meaningless!”

Ecclesiastes 12:9 Not only was the Teacher wise, but also he imparted knowledge to the people. He pondered and searched out and set in order many proverbs.

Ecclesiastes 12:10 The Teacher searched to find just the right words, and what he wrote was upright and true.

Ecclesiastes 12:11 The words of the wise are like goads, their collected sayings like firmly embedded nails—given by one Shepherd.

Ecclesiastes 12:12 Be warned, my son, of anything in addition to them. Of making many books there is no end, and much study wearies the body.

Ecclesiastes 12:13 Now all has been heard; here is the conclusion of the matter: Fear God and keep his commandments, for this is the whole [duty] of man.

Ecclesiastes 12:14 For God will bring every deed into judgment, including every hidden thing, whether it is good or evil.

Song of Solomon

1:1 Solomon’s Song of Songs.

Song of Solomon 1:2 Let him kiss me with the kisses of his mouth—for your love is more delightful than wine.

Song of Solomon 1:3 Pleasing is the fragrance of your perfumes; your name is like perfume poured out. No wonder the maidens love you!

Song of Solomon 1:4 Take me away with you—let us hurry! Let the king bring me into his chambers. We rejoice and delight in you; we will praise your love more than wine. How right they are to adore you!

Song of Solomon 1:5 Dark am I, yet lovely, O daughters of Jerusalem, dark like the tents of Kedar, like the tent curtains of Solomon.

Song of Solomon 1:6 Do not stare at me because I am dark, because I am darkened by the sun. My mother's sons were angry with me and made me take care of the vineyards; my own vineyard I have neglected.

Song of Solomon 1:7 Tell me, you whom I love, where you graze your flock and where you rest your sheep at midday. Why should I be like a veiled woman beside the flocks of your friends?

Song of Solomon 1:8 If you do not know, most beautiful of women, follow the tracks of the sheep and graze your young goats by the tents of the shepherds.

Song of Solomon 1:9 I liken you, my darling, to a mare harnessed to one of the chariots of Pharaoh.

Song of Solomon 1:10 Your cheeks are beautiful with ear-rings, your neck with strings of jewels.

Song of Solomon 1:11 We will make you ear-rings of gold, studded with silver.

Song of Solomon 1:12 While the king was at his table, my perfume spread its fragrance.

Song of Solomon 1:13 My lover is to me a sachet of myrrh resting between my breasts.

Song of Solomon 1:14 My lover is to me a cluster of henna blossoms from the vineyards of En Gedi.

Song of Solomon 1:15 How beautiful you are, my darling! Oh, how beautiful! Your eyes are doves.

Song of Solomon 1:16 How handsome you are, my lover! Oh, how charming! And our bed is verdant.

Song of Solomon 1:17 The beams of our house are cedars; our rafters are firs.

Song of Solomon 2:1 I am a rose of Sharon, a lily of the valleys.

Song of Solomon 2:2 Like a lily among thorns is my darling among the maidens.

Song of Solomon 2:3 Like an apple tree among the trees of the forest is my lover among the young men. I delight to sit in his shade, and his fruit is sweet to my taste.

Song of Solomon 2:4 He has taken me to the banquet hall, and his banner over me is love.

Song of Solomon 2:5 Strengthen me with raisins, refresh me with apples, for I am faint with love.

Song of Solomon 2:6 His left arm is under my head, and his right arm embraces me.

Song of Solomon 2:7 Daughters of Jerusalem, I charge you by the gazelles and by the does of the field: Do not arouse or awaken love until it so desires.

Song of Solomon 2:8 Listen! My lover! Look! Here he comes, leaping across the mountains, bounding over the hills.

Song of Solomon 2:9 My lover is like a gazelle or a young stag. Look! There he stands behind our wall, gazing through the windows, peering through the lattice.

Song of Solomon 2:10 My lover spoke and said to me, “Arise, my darling, my beautiful one, and come with me.

Song of Solomon 2:11 See! The winter is past; the rains are over and gone.

Song of Solomon 2:12 Flowers appear on the earth; the season of singing has come, the cooing of doves is heard in our land.

Song of Solomon 2:13 The fig-tree forms its early fruit; the blossoming vines spread their fragrance. Arise, come, my darling; my beautiful one, come with me.”

Song of Solomon 2:14 My dove in the clefts of the rock, in the hiding-places on the mountainside, show me your face, let me hear your voice; for your voice is sweet, and your face is lovely.

Song of Solomon 2:15 Catch for us the foxes, the little foxes that ruin the vineyards, our vineyards that are in bloom.

Song of Solomon 2:16 My lover is mine and I am his; he browses among the lilies.

Song of Solomon 2:17 Until the day breaks and the shadows flee, turn, my lover, and be like a gazelle or like a young stag on the rugged hills.

Song of Solomon 3:1 All night long on my bed I looked for the one my heart loves; I looked for him but did not find him.

Song of Solomon 3:2 I will get up now and go about the city, through its streets and squares; I will search for the one my heart loves. So I looked for him but did not find him.

Song of Solomon 3:3 The watchmen found me as they made their rounds in the city. “Have you seen the one my heart loves?”

Song of Solomon 3:4 Scarcely had I passed them when I found the one my heart loves. I held him and would not let him go till I had brought him to my mother’s house, to the room of the one who conceived me.

Song of Solomon 3:5 Daughters of Jerusalem, I charge you by the gazelles and by the does of the field: Do not arouse or awaken love until it so desires.

Song of Solomon 3:6 Who is this coming up from the desert like a column of smoke, perfumed with myrrh and incense made from all the spices of the merchant?

Song of Solomon 3:7 Look! It is Solomon’s carriage, escorted by sixty warriors, the noblest of Israel,

Song of Solomon 3:8 all of them wearing the sword, all experienced in battle, each with his sword at his side, prepared for the terrors of the night.

Song of Solomon 3:9 King Solomon made for himself the carriage; he made it of wood from Lebanon.

Song of Solomon 3:10 Its posts he made of silver, its base of gold. Its seat was upholstered with purple, its interior lovingly inlaid by the daughters of Jerusalem.

Song of Solomon 3:11 Come out, you daughters of Zion, and look at King Solomon wearing the crown, the crown with which his mother crowned him on the day of his wedding, the day his heart rejoiced.

Song of Solomon 4:1 How beautiful you are, my darling! Oh, how beautiful! Your eyes behind your veil are doves. Your hair is like a flock of goats descending from Mount Gilead.

Song of Solomon 4:2 Your teeth are like a flock of sheep just shorn, coming up from the washing. Each has its twin; not one of them is alone.

Song of Solomon 4:3 Your lips are like a scarlet ribbon; your mouth is lovely. Your temples behind your veil are like the halves of a pomegranate.

Song of Solomon 4:4 Your neck is like the tower of David, built with elegance; on it hang a thousand shields, all of them shields of warriors.

Song of Solomon 4:5 Your two breasts are like two fawns, like twin fawns of a gazelle that browse among the lilies.

Song of Solomon 4:6 Until the day breaks and the shadows flee, I will go to the mountain of myrrh and to the hill of incense.

Song of Solomon 4:7 All beautiful you are, my darling; there is no flaw in you.

Song of Solomon 4:8 Come with me from Lebanon, my bride, come with me from Lebanon. Descend from the crest of Amana, from the top of Senir, the summit of Hermon, from the lions’ dens and the mountain haunts of the leopards.

Song of Solomon 4:9 You have stolen my heart, my sister, my bride; you have stolen my heart with one glance of your eyes, with one jewel of your necklace.

Song of Solomon 4:10 How delightful is your love, my sister, my bride! How much more pleasing is your love than wine, and the fragrance of your perfume than any spice!

Song of Solomon 4:11 Your lips drop sweetness as the honeycomb, my bride; milk and honey are under your tongue. The fragrance of your garments is like that of Lebanon.

Song of Solomon 4:12 You are a garden locked up, my sister, my bride; you are a spring enclosed, a sealed fountain.

Song of Solomon 4:13 Your plants are an orchard of pomegranates with choice fruits, with henna and nard,

Song of Solomon 4:14 nard and saffron, calamus and cinnamon, with every kind of incense tree, with myrrh and aloes and all the finest spices.

Song of Solomon 4:15 You are a garden fountain, a well of flowing water streaming down from Lebanon.

Song of Solomon 4:16 Awake, north wind, and come, south wind! Blow on my garden, that its fragrance may spread abroad. Let my lover come into his garden and taste its choice fruits.

Song of Solomon 5:1 I have come into my garden, my sister, my bride; I have gathered my myrrh with my spice. I have eaten my honeycomb and my honey; I have drunk my wine and my milk. Eat, O friends, and drink; drink your fill, O lovers.

Song of Solomon 5:2 I slept but my heart was awake. Listen! My lover is knocking: “Open to me, my sister, my darling, my dove, my flawless one. My head is drenched with dew, my hair with the dampness of the night.”

Song of Solomon 5:3 I have taken off my robe—must I put it on again? I have washed my feet—must I soil them again?

Song of Solomon 5:4 My lover thrust his hand through the latch-opening; my heart began to pound for him.

Song of Solomon 5:5 I arose to open for my lover, and my hands dripped with myrrh, my fingers with flowing myrrh, on the handles of the lock.

Song of Solomon 5:6 I opened for my lover, but my lover had left; he was gone. My heart sank at his departure. I looked for him but did not find him. I called him but he did not answer.

Song of Solomon 5:7 The watchmen found me as they made their rounds in the city. They beat me, they bruised me; they took away my cloak, those watchmen of the walls!

Song of Solomon 5:8 O daughters of Jerusalem, I charge you—if you find my lover, what will you tell him? Tell him I am faint with love.

Song of Solomon 5:9 How is your beloved better than others, most beautiful of women? How is your beloved better than others, that you charge us so?

Song of Solomon 5:10 My lover is radiant and ruddy, outstanding among ten thousand.

Song of Solomon 5:11 His head is purest gold; his hair is wavy and black as a raven.

Song of Solomon 5:12 His eyes are like doves by the water streams, washed in milk, mounted like jewels.

Song of Solomon 5:13 His cheeks are like beds of spice yielding perfume. His lips are like lilies dripping with myrrh.

Song of Solomon 5:14 His arms are rods of gold set with chrysolite. His body is like polished ivory decorated with sapphires.

Song of Solomon 5:15 His legs are pillars of marble set on bases of pure gold. His appearance is like Lebanon, choice as its cedars.

Song of Solomon 5:16 His mouth is sweetness itself; he is altogether lovely. This is my lover, this my friend, O daughters of Jerusalem.

Song of Solomon 6:1 Where has your lover gone, most beautiful of women? Which way did your lover turn, that we may look for him with you?

Song of Solomon 6:2 My lover has gone down to his garden, to the beds of spices, to browse in the gardens and to gather lilies.

Song of Solomon 6:3 I am my lover’s and my lover is mine; he browses among the lilies.

Song of Solomon 6:4 You are beautiful, my darling, as Tirzah, lovely as Jerusalem, majestic as troops with banners.

Song of Solomon 6:5 Turn your eyes from me; they overwhelm me. Your hair is like a flock of goats descending from Gilead.

Song of Solomon 6:6 Your teeth are like a flock of sheep coming up from the washing. Each has its twin, not one of them is alone.

Song of Solomon 6:7 Your temples behind your veil are like the halves of a pomegranate.

Song of Solomon 6:8 Sixty queens there may be, and eighty concubines, and virgins beyond number;

Song of Solomon 6:9 but my dove, my perfect one, is unique, the only daughter of her mother, the favourite of the one who bore her. The maidens saw her and called her blessed; the queens and concubines praised her.

Song of Solomon 6:10 Who is this that appears like the dawn, fair as the moon, bright as the sun, majestic as the stars in procession?

Song of Solomon 6:11 I went down to the grove of nut trees to look at the new growth in the valley, to see if the vines had budded or the pomegranates were in bloom.

Song of Solomon 6:12 Before I realised it, my desire set me among the royal chariots of my people.

Song of Solomon 6:13 Come back, come back, O Shulammite; come back, come back, that we may gaze on you! Why would you gaze on the Shulammite as on the dance of Mahanaim?

Song of Solomon 7:1 How beautiful your sandalled feet, O prince’s daughter! Your graceful legs are like jewels, the work of a craftsman’s hands.

Song of Solomon 7:2 Your navel is a rounded goblet that never lacks blended wine. Your waist is a mound of wheat encircled by lilies.

Song of Solomon 7:3 Your breasts are like two fawns, twins of a gazelle.

Song of Solomon 7:4 Your neck is like an ivory tower. Your eyes are the pools of Heshbon by the gate of Bath Rabbim. Your nose is like the tower of Lebanon looking towards Damascus.

Song of Solomon 7:5 Your head crowns you like Mount Carmel. Your hair is like royal tapestry; the king is held captive by its tresses.

Song of Solomon 7:6 How beautiful you are and how pleasing, O love, with your delights!

Song of Solomon 7:7 Your stature is like that of the palm, and your breasts like clusters of fruit.

Song of Solomon 7:8 I said, “I will climb the palm tree; I will take hold of its fruit.” May your breasts be like the clusters of the vine, the fragrance of your breath like apples,

Song of Solomon 7:9 and your mouth like the best wine. May the wine go straight to my lover, flowing gently over lips and teeth.

Song of Solomon 7:10 I belong to my lover, and his desire is for me.

Song of Solomon 7:11 Come, my lover, let us go to the countryside, let us spend the night in the villages.

Song of Solomon 7:12 Let us go early to the vineyards to see if the vines have budded, if their blossoms have opened, and if the pomegranates are in bloom—there I will give you my love.

Song of Solomon 7:13 The mandrakes send out their fragrance, and at our door is every delicacy, both new and old, that I have stored up for you, my lover.

Song of Solomon 8:1 If only you were to me like a brother, who was nursed at my mother’s breasts! Then, if I found you outside, I would kiss you, and no-one would despise me.

Song of Solomon 8:2 I would lead you and bring you to my mother’s house—she who has taught me. I would give you spiced wine to drink, the nectar of my pomegranates.

Song of Solomon 8:3 His left arm is under my head and his right arm embraces me.

Song of Solomon 8:4 Daughters of Jerusalem, I charge you: Do not arouse or awaken love until it so desires.

Song of Solomon 8:5 Who is this coming up from the desert leaning on her lover? Under the apple tree I roused you; there your mother conceived you, there she who was in labour gave you birth.

Song of Solomon 8:6 Place me like a seal over your heart, like a seal on your arm; for love is as strong as death, its jealousy unyielding as the grave. It burns like blazing fire, like a mighty flame.

Song of Solomon 8:7 Many waters cannot quench love; rivers cannot wash it away. If one were to give all the wealth of his house for love, it would be utterly scorned.

Song of Solomon 8:8 We have a young sister, and her breasts are not yet grown. What shall we do for our sister for the day she is spoken for?

Song of Solomon 8:9 If she is a wall, we will build towers of silver on her. If she is a door, we will enclose her with panels of cedar.

Song of Solomon 8:10 I am a wall, and my breasts are like towers. Thus I have become in his eyes like one bringing contentment.

Song of Solomon 8:11 Solomon had a vineyard in Baal Hamon; he let out his vineyard to tenants. Each was to bring for its fruit a thousand shekels of silver.

Song of Solomon 8:12 But my own vineyard is mine to give; the thousand shekels are for you, O Solomon, and two hundred are for those who tend its fruit.

Song of Solomon 8:13 You who dwell in the gardens with friends in attendance, let me hear your voice!

Song of Solomon 8:14 Come away, my lover, and be like a gazelle or like a young stag on the spice-laden mountains.

Isaiah

1:1 The vision concerning Judah and Jerusalem that Isaiah son of Amoz saw during the reigns of Uzziah, Jotham, Ahaz and Hezekiah, kings of Judah.

Isaiah 1:2 Hear, O heavens! Listen, O earth! For the LORD has spoken: “I reared children and brought them up, but they have rebelled against me.

Isaiah 1:3 The ox knows his master, the donkey his owner’s manger, but Israel does not know, my people do not understand.”

Isaiah 1:4 Ah, sinful nation, a people loaded with guilt, a brood of evildoers, children given to corruption! They have forsaken the LORD; they have spurned the Holy One of Israel and turned their backs on him.

Isaiah 1:5 Why should you be beaten any more? Why do you persist in rebellion? Your whole head is injured, your whole heart afflicted.

Isaiah 1:6 From the sole of your foot to the top of your head there is no soundness—only wounds and bruises and open sores, not cleansed or bandaged or soothed with oil.

Isaiah 1:7 Your country is desolate, your cities burned with fire; your fields are being stripped by foreigners right before you, laid waste as when overthrown by strangers.

Isaiah 1:8 The Daughter of Zion is left like a shelter in a vineyard, like a hut in a field of melons, like a city under siege.

Isaiah 1:9 Unless the LORD Almighty had left us some survivors, we would have become like Sodom, we would have been like Gomorrah.

Isaiah 1:10 Hear the word of the LORD, you rulers of Sodom; listen to the law of our God, you people of Gomorrah!

Isaiah 1:11 “The multitude of your sacrifices—what are they to me?” says the LORD. “I have more than enough of burnt offerings, of rams and the fat of fattened animals; I have no pleasure in the blood of bulls and lambs and goats.

Isaiah 1:12 When you come to appear before me, who has asked this of you, this trampling of my courts?

Isaiah 1:13 Stop bringing meaningless offerings! Your incense is detestable to me. New Moons, Sabbaths and convocations—I cannot bear your evil assemblies.

Isaiah 1:14 Your New Moon festivals and your appointed feasts my soul hates. They have become a burden to me; I am weary of bearing them.

Isaiah 1:15 When you spread out your hands in prayer, I will hide my eyes from you; even if you offer many prayers, I will not listen. Your hands are full of blood;

Isaiah 1:16 wash and make yourselves clean. Take your evil deeds out of my sight! Stop doing wrong,

Isaiah 1:17 learn to do right! Seek justice, encourage the oppressed. Defend the cause of the fatherless, plead the case of the widow.

Isaiah 1:18 “Come now, let us reason together,” says the LORD. “Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool.

Isaiah 1:19 If you are willing and obedient, you will eat the best from the land;

Isaiah 1:20 but if you resist and rebel, you will be devoured by the sword.” For the mouth of the LORD has spoken.

Isaiah 1:21 See how the faithful city has become a harlot! She once was full of justice; righteousness used to dwell in her—but now murderers!

Isaiah 1:22 Your silver has become dross, your choice wine is diluted with water.

Isaiah 1:23 Your rulers are rebels, companions of thieves; they all love bribes and chase after gifts. They do not defend the cause of the fatherless; the widow’s case does not come before them.

Isaiah 1:24 Therefore the Lord, the LORD Almighty, the Mighty One of Israel, declares: “Ah, I will get relief from my foes and avenge myself on my enemies.

Isaiah 1:25 I will turn my hand against you; I will thoroughly purge away your dross and remove all your impurities.

Isaiah 1:26 I will restore your judges as in days of old, your counsellors as at the beginning. Afterwards you will be called the City of Righteousness, the Faithful City.”

Isaiah 1:27 Zion will be redeemed with justice, her penitent ones with righteousness.

Isaiah 1:28 But rebels and sinners will both be broken, and those who forsake the LORD will perish.

Isaiah 1:29 “You will be ashamed because of the sacred oaks in which you have delighted; you will be disgraced because of the gardens that you have chosen.

Isaiah 1:30 You will be like an oak with fading leaves, like a garden without water.

Isaiah 1:31 The mighty man will become tinder and his work a spark; both will burn together, with no-one to quench the fire.”

Isaiah 2:1 This is what Isaiah son of Amoz saw concerning Judah and Jerusalem:

Isaiah 2:2 In the last days the mountain of the LORD’s temple will be established as chief among the mountains; it will be raised above the hills, and all nations will stream to it.

Isaiah 2:3 Many peoples will come and say, “Come, let us go up to the mountain of the LORD, to the house of the God of Jacob. He will teach us his ways, so that we may walk in his paths.” The law will go out from Zion, the word of the LORD from Jerusalem.

Isaiah 2:4 He will judge between the nations and will settle disputes for many peoples. They will beat their swords into ploughshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war any more.

Isaiah 2:5 Come, O house of Jacob, let us walk in the light of the LORD.

Isaiah 2:6 You have abandoned your people, the house of Jacob. They are full of superstitions from the East; they practise divination like the Philistines and clasp hands with pagans.

Isaiah 2:7 Their land is full of silver and gold; there is no end to their treasures. Their land is full of horses; there is no end to the chariots.

Isaiah 2:8 Their land is full of idols; they bow down to the work of their hands, to what their fingers have made.

Isaiah 2:9 So man will be brought low and mankind humbled—do not forgive them.

Isaiah 2:10 Go into the rocks, hide in the ground from dread of the LORD and the splendour of his majesty!

Isaiah 2:11 The eyes of the arrogant man will be humbled and the pride of men brought low; the LORD alone will be exalted in that day.

Isaiah 2:12 The LORD Almighty has a day in store for all the proud and lofty, for all that is exalted (and they will be humbled),

Isaiah 2:13 for all the cedars of Lebanon, tall and lofty, and all the oaks of Bashan,

Isaiah 2:14 for all the towering mountains and all the high hills,

Isaiah 2:15 for every lofty tower and every fortified wall,

Isaiah 2:16 for every trading ship and every stately vessel.

Isaiah 2:17 The arrogance of man will be brought low and the pride of men humbled; the LORD alone will be exalted in that day,

Isaiah 2:18 and the idols will totally disappear.

Isaiah 2:19 Men will flee to caves in the rocks and to holes in the ground from the dread of the LORD and the splendour of his majesty, when he rises to shake the earth.

Isaiah 2:20 In that day men will throw away to the rodents and bats their idols of silver and idols of gold, which they made to worship.

Isaiah 2:21 They will flee to caverns in the rocks and to the overhanging crags from dread of the LORD and the splendour of his majesty, when he rises to shake the earth.

Isaiah 2:22 Stop trusting in man, who has but a breath in his nostrils. Of what account is he?

Isaiah 3:1 See now, the Lord, the LORD Almighty, is about to take from Jerusalem and Judah both supply and support: all supplies of food and all supplies of water,

Isaiah 3:2 the hero and warrior, the judge and prophet, the soothsayer and elder,

Isaiah 3:3 the captain of fifty and man of rank, the counsellor, skilled craftsman and clever enchanter.

Isaiah 3:4 I will make boys their officials; mere children will govern them.

Isaiah 3:5 People will oppress each other—man against man, neighbour against neighbour. The young will rise up against the old, the base against the honourable.

Isaiah 3:6 A man will seize one of his brothers at his father's home, and say, "You have a cloak, you be our leader; take charge of this heap of ruins!"

Isaiah 3:7 But in that day he will cry out, "I have no remedy. I have no food or clothing in my house; do not make me the leader of the people."

Isaiah 3:8 Jerusalem staggers, Judah is falling; their words and deeds are against the LORD, defying his glorious presence.

Isaiah 3:9 The look on their faces testifies against them; they parade their sin like Sodom; they do not hide it. Woe to them! They have brought disaster upon themselves.

Isaiah 3:10 Tell the righteous it will be well with them, for they will enjoy the fruit of their deeds.

Isaiah 3:11 Woe to the wicked! Disaster is upon them! They will be paid back for what their hands have done.

Isaiah 3:12 Youths oppress my people, women rule over them. O my people, your guides lead you astray; they turn you from the path.

Isaiah 3:13 The LORD takes his place in court; he rises to judge the people.

Isaiah 3:14 The LORD enters into judgment against the elders and leaders of his people: "It is you who have ruined my vineyard; the plunder from the poor is in your houses.

Isaiah 3:15 What do you mean by crushing my people and grinding the faces of the poor?" declares the Lord, the LORD Almighty.

Isaiah 3:16 The LORD says, "The women of Zion are haughty, walking along with outstretched necks, flirting with their eyes, tripping along with mincing steps, with ornaments jingling on their ankles.

Isaiah 3:17 Therefore the Lord will bring sores on the heads of the women of Zion; the LORD will make their scalps bald."

Isaiah 3:18 In that day the Lord will snatch away their finery: the bangles and headbands and crescent necklaces,

Isaiah 3:19 the ear-rings and bracelets and veils,

Isaiah 3:20 the head-dresses and ankle chains and sashes, the perfume bottles and charms,

Isaiah 3:21 the signet rings and nose rings,

Isaiah 3:22 the fine robes and the capes and cloaks, the purses

Isaiah 3:23 and mirrors, and the linen garments and tiaras and shawls.

Isaiah 3:24 Instead of fragrance there will be a stench; instead of a sash, a rope; instead of well-dressed hair, baldness; instead of fine clothing, sackcloth; instead of beauty, branding.

Isaiah 3:25 Your men will fall by the sword, your warriors in battle.

Isaiah 3:26 The gates of Zion will lament and mourn; destitute, she will sit on the ground.

Isaiah 4:1 In that day seven women will take hold of one man and say, “We will eat our own food and provide our own clothes; only let us be called by your name. Take away our disgrace!”

Isaiah 4:2 In that day the Branch of the LORD will be beautiful and glorious, and the fruit of the land will be the pride and glory of the survivors in Israel.

Isaiah 4:3 Those who are left in Zion, who remain in Jerusalem, will be called holy, all who are recorded among the living in Jerusalem.

Isaiah 4:4 The Lord will wash away the filth of the women of Zion; he will cleanse the bloodstains from Jerusalem by a spirit of judgment and a spirit of fire.

Isaiah 4:5 Then the LORD will create over all of Mount Zion and over those who assemble there a cloud of smoke by day and a glow of flaming fire by night; over all the glory will be a canopy.

Isaiah 4:6 It will be a shelter and shade from the heat of the day, and a refuge and hiding-place from the storm and rain.

Isaiah 5:1 I will sing for the one I love a song about his vineyard: My loved one had a vineyard on a fertile hillside.

Isaiah 5:2 He dug it up and cleared it of stones and planted it with the choicest vines. He built a watchtower in it and cut out a winepress as well. Then he looked for a crop of good grapes, but it yielded only bad fruit.

Isaiah 5:3 “Now you dwellers in Jerusalem and men of Judah, judge between me and my vineyard.

Isaiah 5:4 What more could have been done for my vineyard than I have done for it? When I looked for good grapes, why did it yield only bad?

Isaiah 5:5 Now I will tell you what I am going to do to my vineyard: I will take away its hedge, and it will be destroyed; I will break down its wall, and it will be trampled.

Isaiah 5:6 I will make it a wasteland, neither pruned nor cultivated, and briers and thorns will grow there. I will command the clouds not to rain on it.”

Isaiah 5:7 The vineyard of the LORD Almighty is the house of Israel, and the men of Judah are the garden of his delight. And he looked for justice, but saw bloodshed; for righteousness, but heard cries of distress.

Isaiah 5:8 Woe to you who add house to house and join field to field till no space is left and you live alone in the land.

Isaiah 5:9 The LORD Almighty has declared in my hearing: “Surely the great houses will become desolate, the fine mansions left without occupants.

Isaiah 5:10 A ten-acre vineyard will produce only a bath of wine, a homer of seed only an ephah of grain.”

Isaiah 5:11 Woe to those who rise early in the morning to run after their drinks, who stay up late at night till they are inflamed with wine.

Isaiah 5:12 They have harps and lyres at their banquets, tambourines and flutes and wine, but they have no regard for the deeds of the LORD, no respect for the work of his hands.

Isaiah 5:13 Therefore my people will go into exile for lack of understanding; their men of rank will die of hunger and their masses will be parched with thirst.

Isaiah 5:14 Therefore the grave enlarges its appetite and opens its mouth without limit; into it will descend their nobles and masses with all their brawlers and revellers.

Isaiah 5:15 So man will be brought low and mankind humbled, the eyes of the arrogant humbled.

Isaiah 5:16 But the LORD Almighty will be exalted by his justice, and the holy God will show himself holy by his righteousness.

Isaiah 5:17 Then sheep will graze as in their own pasture; lambs will feed among the ruins of the rich.

Isaiah 5:18 Woe to those who draw sin along with cords of deceit, and wickedness as with cart ropes,

Isaiah 5:19 to those who say, “Let God hurry, let him hasten his work so that we may see it. Let it approach, let the plan of the Holy One of Israel come, so that we may know it.”

Isaiah 5:20 Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter.

Isaiah 5:21 Woe to those who are wise in their own eyes and clever in their own sight.

Isaiah 5:22 Woe to those who are heroes at drinking wine and champions at mixing drinks,

Isaiah 5:23 who acquit the guilty for a bribe, but deny justice to the innocent.

Isaiah 5:24 Therefore, as tongues of fire lick up straw and as dry grass sinks down in the flames, so their roots will decay and their flowers blow away like dust; for they have rejected the law of the LORD Almighty and spurned the word of the Holy One of Israel.

Isaiah 5:25 Therefore the LORD's anger burns against his people; his hand is raised and he strikes them down. The mountains shake, and the dead bodies are like refuse in the streets. Yet for all this, his anger is not turned away, his hand is still upraised.

Isaiah 5:26 He lifts up a banner for the distant nations, he whistles for those at the ends of the earth. Here they come, swiftly and speedily!

Isaiah 5:27 Not one of them grows tired or stumbles, not one slumbers or sleeps; not a belt is loosened at the waist, not a sandal thong is broken.

Isaiah 5:28 Their arrows are sharp, all their bows are strung; their horses' hoofs seem like flint, their chariot wheels like a whirlwind.

Isaiah 5:29 Their roar is like that of the lion, they roar like young lions; they growl as they seize their prey and carry it off with no-one to rescue.

Isaiah 5:30 In that day they will roar over it like the roaring of the sea. And if one looks at the land, he will see darkness and distress; even the light will be darkened by the clouds.

Isaiah 6:1 In the year that King Uzziah died, I saw the Lord seated on a throne, high and exalted, and the train of his robe filled the temple.

Isaiah 6:2 Above him were seraphs, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying.

Isaiah 6:3 And they were calling to one another: "Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory."

Isaiah 6:4 At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke.

Isaiah 6:5 "Woe to me!" I cried. "I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty."

Isaiah 6:6 Then one of the seraphs flew to me with a live coal in his hand, which he had taken with tongs from the altar.

Isaiah 6:7 With it he touched my mouth and said, "See, this has touched your lips; your guilt is taken away and your sin atoned for."

Isaiah 6:8 Then I heard the voice of the Lord saying, "Whom shall I send? And who will go for us?" And I said, "Here am I. Send me!"

Isaiah 6:9 He said, "Go and tell this people: "`Be ever hearing, but never understanding; be ever seeing, but never perceiving.'

Isaiah 6:10 Make the heart of this people calloused; make their ears dull and close their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts, and turn and be healed."

Isaiah 6:11 Then I said, “For how long, O Lord?” And he answered: “Until the cities lie ruined and without inhabitant, until the houses are left deserted and the fields ruined and ravaged,

Isaiah 6:12 until the LORD has sent everyone far away and the land is utterly forsaken.

Isaiah 6:13 And though a tenth remains in the land, it will again be laid waste. But as the terebinth and oak leave stumps when they are cut down, so the holy seed will be the stump in the land.”

Isaiah 7:1 When Ahaz son of Jotham, the son of Uzziah, was king of Judah, King Rezin of Aram and Pekah son of Remaliah king of Israel marched up to fight against Jerusalem, but they could not overpower it.

Isaiah 7:2 Now the house of David was told, “Aram has allied itself with Ephraim”; so the hearts of Ahaz and his people were shaken, as the trees of the forest are shaken by the wind.

Isaiah 7:3 Then the LORD said to Isaiah, “Go out, you and your son Shear-Jashub, to meet Ahaz at the end of the aqueduct of the Upper Pool, on the road to the Washerman’s Field.

Isaiah 7:4 Say to him,`Be careful, keep calm and don’t be afraid. Do not lose heart because of these two smouldering stubs of firewood—because of the fierce anger of Rezin and Aram and of the son of Remaliah.

Isaiah 7:5 Aram, Ephraim and Remaliah’s son have plotted your ruin, saying,

Isaiah 7:6 “Let us invade Judah; let us tear it apart and divide it among ourselves, and make the son of Tabeel king over it.”

Isaiah 7:7 Yet this is what the Sovereign LORD says: “`It will not take place, it will not happen,

Isaiah 7:8 for the head of Aram is Damascus, and the head of Damascus is only Rezin. Within sixty-five years Ephraim will be too shattered to be a people.

Isaiah 7:9 The head of Ephraim is Samaria, and the head of Samaria is only Remaliah’s son. If you do not stand firm in your faith, you will not stand at all.’“

Isaiah 7:10 Again the LORD spoke to Ahaz,

Isaiah 7:11 “Ask the LORD your God for a sign, whether in the deepest depths or in the highest heights.”

Isaiah 7:12 But Ahaz said, “I will not ask; I will not put the LORD to the test.”

Isaiah 7:13 Then Isaiah said, “Hear now, you house of David! Is it not enough to try the patience of men? Will you try the patience of my God also?

Isaiah 7:14 Therefore the Lord himself will give you a sign: The virgin will be with child and will give birth to a son, and will call him Immanuel.

Isaiah 7:15 He will eat curds and honey when he knows enough to reject the wrong and choose the right.

Isaiah 7:16 But before the boy knows enough to reject the wrong and choose the right, the land of the two kings you dread will be laid waste.

Isaiah 7:17 The LORD will bring on you and on your people and on the house of your father a time unlike any since Ephraim broke away from Judah—he will bring the king of Assyria.”

Isaiah 7:18 In that day the LORD will whistle for flies from the distant streams of Egypt and for bees from the land of Assyria.

Isaiah 7:19 They will all come and settle in the steep ravines and in the crevices in the rocks, on all the thornbushes and at all the water holes.

Isaiah 7:20 In that day the Lord will use a razor hired from beyond the River— the king of Assyria—to shave your head and the hair of your legs, and to take off your beards also.

Isaiah 7:21 In that day, a man will keep alive a young cow and two goats.

Isaiah 7:22 And because of the abundance of the milk they give, he will have curds to eat. All who remain in the land will eat curds and honey.

Isaiah 7:23 In that day, in every place where there were a thousand vines worth a thousand silver shekels, there will be only briers and thorns.

Isaiah 7:24 Men will go there with bow and arrow, for the land will be covered with briers and thorns.

Isaiah 7:25 As for all the hills once cultivated by the hoe, you will no longer go there for fear of the briers and thorns; they will become places where cattle are turned loose and where sheep run.

Isaiah 8:1 The LORD said to me, “Take a large scroll and write on it with an ordinary pen: Maher-Shalal-Hash-Baz.

Isaiah 8:2 And I will call in Uriah the priest and Zechariah son of Jeberekiah as reliable witnesses for me.”

Isaiah 8:3 Then I went to the prophetess, and she conceived and gave birth to a son. And the LORD said to me, “Name him Maher-Shalal-Hash-Baz.

Isaiah 8:4 Before the boy knows how to say`My father’ or`My mother’, the wealth of Damascus and the plunder of Samaria will be carried off by the king of Assyria.”

Isaiah 8:5 The LORD spoke to me again:

Isaiah 8:6 “Because this people has rejected the gently flowing waters of Shiloah and rejoices over Rezin and the son of Remaliah,

Isaiah 8:7 therefore the Lord is about to bring against them the mighty floodwaters of the River— the king of Assyria with all his pomp. It will overflow all its channels, run over all its banks

Isaiah 8:8 and sweep on into Judah, swirling over it, passing through it and reaching up to the neck. Its outspread wings will cover the breadth of your land, O Immanuel!”

Isaiah 8:9 Raise the war cry, you nations, and be shattered! Listen, all you distant lands. Prepare for battle, and be shattered! Prepare for battle, and be shattered!

Isaiah 8:10 Devise your strategy, but it will be thwarted; propose your plan, but it will not stand, for God is with us.

Isaiah 8:11 The LORD spoke to me with his strong hand upon me, warning me not to follow the way of this people. He said:

Isaiah 8:12 “Do not call conspiracy everything that these people call conspiracy; do not fear what they fear, and do not dread it.

Isaiah 8:13 The LORD Almighty is the one you are to regard as holy, he is the one you are to fear, he is the one you are to dread,

Isaiah 8:14 and he will be a sanctuary; but for both houses of Israel he will be a stone that causes men to stumble and a rock that makes them fall. And for the people of Jerusalem he will be a trap and a snare.

Isaiah 8:15 Many of them will stumble; they will fall and be broken, they will be snared and captured.”

Isaiah 8:16 Bind up the testimony and seal up the law among my disciples.

Isaiah 8:17 I will wait for the LORD, who is hiding his face from the house of Jacob. I will put my trust in him.

Isaiah 8:18 Here am I, and the children the LORD has given me. We are signs and symbols in Israel from the LORD Almighty, who dwells on Mount Zion.

Isaiah 8:19 When men tell you to consult mediums and spiritists, who whisper and mutter, should not a people enquire of their God? Why consult the dead on behalf of the living?

Isaiah 8:20 To the law and to the testimony! If they do not speak according to this word, they have no light of dawn.

Isaiah 8:21 Distressed and hungry, they will roam through the land; when they are famished, they will become enraged and, looking upward, will curse their king and their God.

Isaiah 8:22 Then they will look towards the earth and see only distress and darkness and fearful gloom, and they will be thrust into utter darkness.

Isaiah 9:1 Nevertheless, there will be no more gloom for those who were in distress. In the past he humbled the land of Zebulun and the land of Naphtali, but in the future he will honour Galilee of the Gentiles, by the way of the sea, along the Jordan—

Isaiah 9:2 The people walking in darkness have seen a great light; on those living in the land of the shadow of death a light has dawned.

Isaiah 9:3 You have enlarged the nation and increased their joy; they rejoice before you as people rejoice at the harvest, as men rejoice when dividing the plunder.

Isaiah 9:4 For as in the day of Midian’s defeat, you have shattered the yoke that burdens them, the bar across their shoulders, the rod of their oppressor.

Isaiah 9:5 Every warrior’s boot used in battle and every garment rolled in blood will be destined for burning, will be fuel for the fire.

Isaiah 9:6 For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace.

Isaiah 9:7 Of the increase of his government and peace there will be no end. He will reign on David’s throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and for ever. The zeal of the LORD Almighty will accomplish this.

Isaiah 9:8 The Lord has sent a message against Jacob; it will fall on Israel.

Isaiah 9:9 All the people will know it—Ephraim and the inhabitants of Samaria—who say with pride and arrogance of heart,

Isaiah 9:10 “The bricks have fallen down, but we will rebuild with dressed stone; the fig-trees have been felled, but we will replace them with cedars.”

Isaiah 9:11 But the LORD has strengthened Rezin’s foes against them and has spurred their enemies on.

Isaiah 9:12 Arameans from the east and Philistines from the west have devoured Israel with open mouth. Yet for all this, his anger is not turned away, his hand is still upraised.

Isaiah 9:13 But the people have not returned to him who struck them, nor have they sought the LORD Almighty.

Isaiah 9:14 So the LORD will cut off from Israel both head and tail, both palm branch and reed in a single day;

Isaiah 9:15 the elders and prominent men are the head, the prophets who teach lies are the tail.

Isaiah 9:16 Those who guide this people mislead them, and those who are guided are led astray.

Isaiah 9:17 Therefore the Lord will take no pleasure in the young men, nor will he pity the fatherless and widows, for everyone is ungodly and wicked, every mouth speaks vileness. Yet for all this, his anger is not turned away, his hand is still upraised.

Isaiah 9:18 Surely wickedness burns like a fire; it consumes briers and thorns, it sets the forest thickets ablaze, so that it rolls upward in a column of smoke.

Isaiah 9:19 By the wrath of the LORD Almighty the land will be scorched and the people will be fuel for the fire; no-one will spare his brother.

Isaiah 9:20 On the right they will devour, but still be hungry; on the left they will eat, but not be satisfied. Each will feed on the flesh of his own offspring:

Isaiah 9:21 Manasseh will feed on Ephraim, and Ephraim on Manasseh; together they will turn against Judah. Yet for all this, his anger is not turned away, his hand is still upraised.

Isaiah 10:1 Woe to those who make unjust laws, to those who issue oppressive decrees,

Isaiah 10:2 to deprive the poor of their rights and withhold justice from the oppressed of my people, making widows their prey and robbing the fatherless.

Isaiah 10:3 What will you do on the day of reckoning, when disaster comes from afar? To whom will you run for help? Where will you leave your riches?

Isaiah 10:4 Nothing will remain but to cringe among the captives or fall among the slain. Yet for all this, his anger is not turned away, his hand is still upraised.

Isaiah 10:5 “Woe to the Assyrian, the rod of my anger, in whose hand is the club of my wrath!

Isaiah 10:6 I send him against a godless nation, I dispatch him against a people who anger me, to seize loot and snatch plunder, and to trample them down like mud in the streets.

Isaiah 10:7 But this is not what he intends, this is not what he has in mind; his purpose is to destroy, to put an end to many nations.

Isaiah 10:8 `Are not my commanders all kings?’ he says.

Isaiah 10:9 `Has not Calno fared like Carchemish? Is not Hamath like Arpad, and Samaria like Damascus?

Isaiah 10:10 As my hand seized the kingdoms of the idols, kingdoms whose images excelled those of Jerusalem and Samaria—

Isaiah 10:11 shall I not deal with Jerusalem and her images as I dealt with Samaria and her idols?’“

Isaiah 10:12 When the Lord has finished all his work against Mount Zion and Jerusalem, he will say, “I will punish the king of Assyria for the wilful pride of his heart and the haughty look in his eyes.

Isaiah 10:13 For he says: “`By the strength of my hand I have done this, and by my wisdom, because I have understanding. I removed the boundaries of nations, I plundered their treasures; like a mighty one I subdued their kings.

Isaiah 10:14 As one reaches into a nest, so my hand reached for the wealth of the nations; as men gather abandoned eggs, so I gathered all the countries; not one flapped a wing, or opened its mouth to chirp.’“

Isaiah 10:15 Does the axe raise itself above him who swings it, or the saw boast against him who uses it? As if a rod were to wield him who lifts it up, or a club brandish him who is not wood!

Isaiah 10:16 Therefore, the Lord, the LORD Almighty, will send a wasting disease upon his sturdy warriors; under his pomp a fire will be kindled like a blazing flame.

Isaiah 10:17 The Light of Israel will become a fire, their Holy One a flame; in a single day it will burn and consume his thorns and his briers.

Isaiah 10:18 The splendour of his forests and fertile fields it will completely destroy, as when a sick man wastes away.

Isaiah 10:19 And the remaining trees of his forests will be so few that a child could write them down.

Isaiah 10:20 In that day the remnant of Israel, the survivors of the house of Jacob, will no longer rely on him who struck them down but will truly rely on the LORD, the Holy One of Israel.

Isaiah 10:21 A remnant will return, a remnant of Jacob will return to the Mighty God.

Isaiah 10:22 Though your people, O Israel, be like the sand by the sea, only a remnant will return. Destruction has been decreed, overwhelming and righteous.

Isaiah 10:23 The Lord, the LORD Almighty, will carry out the destruction decreed upon the whole land.

Isaiah 10:24 Therefore, this is what the Lord, the LORD Almighty, says: “O my people who live in Zion, do not be afraid of the Assyrians, who beat you with a rod and lift up a club against you, as Egypt did.

Isaiah 10:25 Very soon my anger against you will end and my wrath will be directed to their destruction.”

Isaiah 10:26 The LORD Almighty will lash them with a whip, as when he struck down Midian at the rock of Oreb; and he will raise his staff over the waters, as he did in Egypt.

Isaiah 10:27 In that day their burden will be lifted from your shoulders, their yoke from your neck; the yoke will be broken because you have grown so fat.

Isaiah 10:28 They enter Aiath; they pass through Migron; they store supplies at Michmash.

Isaiah 10:29 They go over the pass, and say, “We will camp overnight at Geba.” Ramah trembles; Gibeah of Saul flees.

Isaiah 10:30 Cry out, O Daughter of Gallim! Listen, O Laishah! Poor Anathoth!

Isaiah 10:31 Madmenah is in flight; the people of Gebim take cover.

Isaiah 10:32 This day they will halt at Nob; they will shake their fist at the mount of the Daughter of Zion, at the hill of Jerusalem.

Isaiah 10:33 See, the Lord, the LORD Almighty, will lop off the boughs with great power. The lofty trees will be felled, the tall ones will be brought low.

Isaiah 10:34 He will cut down the forest thickets with an axe; Lebanon will fall before the Mighty One.

Isaiah 11:1 A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit.

Isaiah 11:2 The Spirit of the LORD will rest on him—the Spirit of wisdom and of understanding, the Spirit of counsel and of power, the Spirit of knowledge and of the fear of the LORD—

Isaiah 11:3 and he will delight in the fear of the LORD. He will not judge by what he sees with his eyes, or decide by what he hears with his ears;

Isaiah 11:4 but with righteousness he will judge the needy, with justice he will give decisions for the poor of the earth. He will strike the earth with the rod of his mouth; with the breath of his lips he will slay the wicked.

Isaiah 11:5 Righteousness will be his belt and faithfulness the sash round his waist.

Isaiah 11:6 The wolf will live with the lamb, the leopard will lie down with the goat, the calf and the lion and the yearling together; and a little child will lead them.

Isaiah 11:7 The cow will feed with the bear, their young will lie down together, and the lion will eat straw like the ox.

Isaiah 11:8 The infant will play near the hole of the cobra, and the young child put his hand into the viper’s nest.

Isaiah 11:9 They will neither harm nor destroy on all my holy mountain, for the earth will be full of the knowledge of the LORD as the waters cover the sea.

Isaiah 11:10 In that day the Root of Jesse will stand as a banner for the peoples; the nations will rally to him, and his place of rest will be glorious.

Isaiah 11:11 In that day the Lord will reach out his hand a second time to reclaim the remnant that is left of his people from Assyria, from Lower Egypt, from Upper Egypt, from Cush, from Elam, from Babylonia, from Hamath and from the islands of the sea.

Isaiah 11:12 He will raise a banner for the nations and gather the exiles of Israel; he will assemble the scattered people of Judah from the four quarters of the earth.

Isaiah 11:13 Ephraim's jealousy will vanish, and Judah's enemies will be cut off; Ephraim will not be jealous of Judah, nor Judah hostile towards Ephraim.

Isaiah 11:14 They will swoop down on the slopes of Philistia to the west; together they will plunder the people to the east. They will lay hands on Edom and Moab, and the Ammonites will be subject to them.

Isaiah 11:15 The LORD will dry up the gulf of the Egyptian sea; with a scorching wind he will sweep his hand over the Euphrates River. He will break it up into seven streams so that men can cross over in sandals.

Isaiah 11:16 There will be a highway for the remnant of his people that is left from Assyria, as there was for Israel when they came up from Egypt.

Isaiah 12:1 In that day you will say: "I will praise you, O LORD. Although you were angry with me, your anger has turned away and you have comforted me.

Isaiah 12:2 Surely God is my salvation; I will trust and not be afraid. The LORD, the LORD, is my strength and my song; he has become my salvation."

Isaiah 12:3 With joy you will draw water from the wells of salvation.

Isaiah 12:4 In that day you will say: "Give thanks to the LORD, call on his name; make known among the nations what he has done, and proclaim that his name is exalted.

Isaiah 12:5 Sing to the LORD, for he has done glorious things; let this be known to all the world.

Isaiah 12:6 Shout aloud and sing for joy, people of Zion, for great is the Holy One of Israel among you."

Isaiah 13:1 An oracle concerning Babylon that Isaiah son of Amoz saw:

Isaiah 13:2 Raise a banner on a bare hilltop, shout to them; beckon to them to enter the gates of the nobles.

Isaiah 13:3 I have commanded my holy ones; I have summoned my warriors to carry out my wrath—those who rejoice in my triumph.

Isaiah 13:4 Listen, a noise on the mountains, like that of a great multitude! Listen, an uproar among the kingdoms, like nations massing together! The LORD Almighty is mustering an army for war.

Isaiah 13:5 They come from faraway lands, from the ends of the heavens— the LORD and the weapons of his wrath—to destroy the whole country.

Isaiah 13:6 Wail, for the day of the LORD is near; it will come like destruction from the Almighty.

Isaiah 13:7 Because of this, all hands will go limp, every man’s heart will melt.

Isaiah 13:8 Terror will seize them, pain and anguish will grip them; they will writhe like a woman in labour. They will look aghast at each other, their faces aflame.

Isaiah 13:9 See, the day of the LORD is coming—a cruel day, with wrath and fierce anger—to make the land desolate and destroy the sinners within it.

Isaiah 13:10 The stars of heaven and their constellations will not show their light. The rising sun will be darkened and the moon will not give its light.

Isaiah 13:11 I will punish the world for its evil, the wicked for their sins. I will put an end to the arrogance of the haughty and will humble the pride of the ruthless.

Isaiah 13:12 I will make man scarcer than pure gold, more rare than the gold of Ophir.

Isaiah 13:13 Therefore I will make the heavens tremble; and the earth will shake from its place at the wrath of the LORD Almighty, in the day of his burning anger.

Isaiah 13:14 Like a hunted gazelle, like sheep without a shepherd, each will return to his own people, each will flee to his native land.

Isaiah 13:15 Whoever is captured will be thrust through; all who are caught will fall by the sword.

Isaiah 13:16 Their infants will be dashed to pieces before their eyes; their houses will be looted and their wives ravished.

Isaiah 13:17 See, I will stir up against them the Medes, who do not care for silver and have no delight in gold.

Isaiah 13:18 Their bows will strike down the young men; they will have no mercy on infants nor will they look with compassion on children.

Isaiah 13:19 Babylon, the jewel of kingdoms, the glory of the Babylonians’ pride, will be overthrown by God like Sodom and Gomorrah.

Isaiah 13:20 She will never be inhabited or lived in through all generations; no Arab will pitch his tent there, no shepherd will rest his flocks there.

Isaiah 13:21 But desert creatures will lie there, jackals will fill her houses; there the owls will dwell, and there the wild goats will leap about.

Isaiah 13:22 Hyenas will howl in her strongholds, jackals in her luxurious palaces. Her time is at hand, and her days will not be prolonged.

Isaiah 14:1 The LORD will have compassion on Jacob; once again he will choose Israel and will settle them in their own land. Aliens will join them and unite with the house of Jacob.

Isaiah 14:2 Nations will take them and bring them to their own place. And the house of Israel will possess the nations as menservants and maidservants in the LORD's land. They will make captives of their captors and rule over their oppressors.

Isaiah 14:3 On the day the LORD gives you relief from suffering and turmoil and cruel bondage,

Isaiah 14:4 you will take up this taunt against the king of Babylon: How the oppressor has come to an end! How his fury has ended!

Isaiah 14:5 The LORD has broken the rod of the wicked, the sceptre of the rulers,

Isaiah 14:6 which in anger struck down peoples with unceasing blows, and in fury subdued nations with relentless aggression.

Isaiah 14:7 All the lands are at rest and at peace; they break into singing.

Isaiah 14:8 Even the pine trees and the cedars of Lebanon exult over you and say, "Now that you have been laid low, no woodsman comes to cut us down."

Isaiah 14:9 The grave below is all astir to meet you at your coming; it rouses the spirits of the departed to greet you—all those who were leaders in the world; it makes them rise from their thrones—all those who were kings over the nations.

Isaiah 14:10 They will all respond, they will say to you, "You also have become weak, as we are; you have become like us."

Isaiah 14:11 All your pomp has been brought down to the grave, along with the noise of your harps; maggots are spread out beneath you and worms cover you.

Isaiah 14:12 How you have fallen from heaven, O morning star, son of the dawn! You have been cast down to the earth, you who once laid low the nations!

Isaiah 14:13 You said in your heart, “I will ascend to heaven; I will raise my throne above the stars of God; I will sit enthroned on the mount of assembly, on the utmost heights of the sacred mountain.

Isaiah 14:14 I will ascend above the tops of the clouds; I will make myself like the Most High.”

Isaiah 14:15 But you are brought down to the grave, to the depths of the pit.

Isaiah 14:16 Those who see you stare at you, they ponder your fate: “Is this the man who shook the earth and made kingdoms tremble,

Isaiah 14:17 the man who made the world a desert, who overthrew its cities and would not let his captives go home?”

Isaiah 14:18 All the kings of the nations lie in state, each in his own tomb.

Isaiah 14:19 But you are cast out of your tomb like a rejected branch; you are covered with the slain, with those pierced by the sword, those who descend to the stones of the pit. Like a corpse trampled underfoot,

Isaiah 14:20 you will not join them in burial, for you have destroyed your land and killed your people. The offspring of the wicked will never be mentioned again.

Isaiah 14:21 Prepare a place to slaughter his sons for the sins of their forefathers; they are not to rise to inherit the land and cover the earth with their cities.

Isaiah 14:22 “I will rise up against them,” declares the LORD Almighty. “I will cut off from Babylon her name and survivors, her offspring and descendants,” declares the LORD.

Isaiah 14:23 “I will turn her into a place for owls and into swampland; I will sweep her with the broom of destruction,” declares the LORD Almighty.

Isaiah 14:24 The LORD Almighty has sworn, “Surely, as I have planned, so it will be, and as I have purposed, so it will stand.

Isaiah 14:25 I will crush the Assyrian in my land; on my mountains I will trample him down. His yoke will be taken from my people, and his burden removed from their shoulders.”

Isaiah 14:26 This is the plan determined for the whole world; this is the hand stretched out over all nations.

Isaiah 14:27 For the LORD Almighty has purposed, and who can thwart him? His hand is stretched out, and who can turn it back?

Isaiah 14:28 This oracle came in the year King Ahaz died:

Isaiah 14:29 Do not rejoice, all you Philistines, that the rod that struck you is broken; from the root of that snake will spring up a viper, its fruit will be a darting, venomous serpent.

Isaiah 14:30 The poorest of the poor will find pasture, and the needy will lie down in safety. But your root I will destroy by famine; it will slay your survivors.

Isaiah 14:31 Wail, O gate! Howl, O city! Melt away, all you Philistines! A cloud of smoke comes from the north, and there is not a straggler in its ranks.

Isaiah 14:32 What answer shall be given to the envoys of that nation? “The LORD has established Zion, and in her his afflicted people will find refuge.”

Isaiah 15:1 An oracle concerning Moab: Ar in Moab is ruined, destroyed in a night! Kir in Moab is ruined, destroyed in a night!

Isaiah 15:2 Dibon goes up to its temple, to its high places to weep; Moab wails over Nebo and Medeba. Every head is shaved and every beard cut off.

Isaiah 15:3 In the streets they wear sackcloth; on the roofs and in the public squares they all wail, prostrate with weeping.

Isaiah 15:4 Heshbon and Elealeh cry out, their voices are heard all the way to Jahaz. Therefore the armed men of Moab cry out, and their hearts are faint.

Isaiah 15:5 My heart cries out over Moab; her fugitives flee as far as Zoar, as far as Eglath Shelishiyah. They go up the way to Luhith, weeping as they go; on the road to Horonaim they lament their destruction.

Isaiah 15:6 The waters of Nimrim are dried up and the grass is withered; the vegetation is gone and nothing green is left.

Isaiah 15:7 So the wealth they have acquired and stored up they carry away over the Ravine of the Poplars.

Isaiah 15:8 Their outcry echoes along the border of Moab; their wailing reaches as far as Eglaim, their lamentation as far as Beer Elim.

Isaiah 15:9 Dimon’s waters are full of blood, but I will bring still more upon Dimon— a lion upon the fugitives of Moab and upon those who remain in the land.

Isaiah 16:1 Send lambs as tribute to the ruler of the land, from Sela, across the desert, to the mount of the Daughter of Zion.

Isaiah 16:2 Like fluttering birds pushed from the nest, so are the women of Moab at the fords of the Arnon.

Isaiah 16:3 “Give us counsel, render a decision. Make your shadow like night—at high noon. Hide the fugitives, do not betray the refugees.

Isaiah 16:4 Let the Moabite fugitives stay with you; be their shelter from the destroyer.” The oppressor will come to an end, and destruction will cease; the aggressor will vanish from the land.

Isaiah 16:5 In love a throne will be established; in faithfulness a man will sit on it—one from the house of David— one who in judging seeks justice and speeds the cause of righteousness.

Isaiah 16:6 We have heard of Moab's pride—her overweening pride and conceit, her pride and her insolence—but her boasts are empty.

Isaiah 16:7 Therefore the Moabites wail, they wail together for Moab. Lament and grieve for the men of Kir Hareseth.

Isaiah 16:8 The fields of Heshbon wither, the vines of Sibmah also. The rulers of the nations have trampled down the choicest vines, which once reached Jazer and spread towards the desert. Their shoots spread out and went as far as the sea.

Isaiah 16:9 So I weep, as Jazer weeps, for the vines of Sibmah. O Heshbon, O Elealeh, I drench you with tears! The shouts of joy over your ripened fruit and over your harvests have been stilled.

Isaiah 16:10 Joy and gladness are taken away from the orchards; no-one sings or shouts in the vineyards; no-one treads out wine at the presses, for I have put an end to the shouting.

Isaiah 16:11 My heart laments for Moab like a harp, my inmost being for Kir Hareseth.

Isaiah 16:12 When Moab appears at her high place, she only wears herself out; when she goes to her shrine to pray, it is to no avail.

Isaiah 16:13 This is the word the LORD has already spoken concerning Moab.

Isaiah 16:14 But now the LORD says: "Within three years, as a servant bound by contract would count them, Moab's splendour and all her many people will be despised, and her survivors will be very few and feeble."

Isaiah 17:1 An oracle concerning Damascus: "See, Damascus will no longer be a city but will become a heap of ruins.

Isaiah 17:2 The cities of Aroer will be deserted and left to flocks, which will lie down, with no-one to make them afraid.

Isaiah 17:3 The fortified city will disappear from Ephraim, and royal power from Damascus; the remnant of Aram will be like the glory of the Israelites," declares the LORD Almighty.

Isaiah 17:4 "In that day the glory of Jacob will fade; the fat of his body will waste away.

Isaiah 17:5 It will be as when a reaper gathers the standing corn and harvests the corn with his arm—as when a man gleans ears of corn in the Valley of Rephaim.

Isaiah 17:6 Yet some gleanings will remain, as when an olive tree is beaten, leaving two or three olives on the topmost branches, four or five on the fruitful boughs," declares the LORD, the God of Israel.

Isaiah 17:7 In that day men will look to their Maker and turn their eyes to the Holy One of Israel.

Isaiah 17:8 They will not look to the altars, the work of their hands, and they will have no regard for the Asherah poles and the incense altars their fingers have made.

Isaiah 17:9 In that day their strong cities, which they left because of the Israelites, will be like places abandoned to thickets and undergrowth. And all will be desolation.

Isaiah 17:10 You have forgotten God your Saviour; you have not remembered the Rock, your fortress. Therefore, though you set out the finest plants and plant imported vines,

Isaiah 17:11 though on the day you set them out, you make them grow, and on the morning when you plant them, you bring them to bud, yet the harvest will be as nothing in the day of disease and incurable pain.

Isaiah 17:12 Oh, the raging of many nations—they rage like the raging sea! Oh, the uproar of the peoples—they roar like the roaring of great waters!

Isaiah 17:13 Although the peoples roar like the roar of surging waters, when he rebukes them they flee far away, driven before the wind like chaff on the hills, like tumble-weed before a gale.

Isaiah 17:14 In the evening, sudden terror! Before the morning, they are gone! This is the portion of those who loot us, the lot of those who plunder us.

Isaiah 18:1 Woe to the land of whirring wings along the rivers of Cush,

Isaiah 18:2 which sends envoys by sea in papyrus boats over the water. Go, swift messengers, to a people tall and smooth-skinned, to a people feared far and wide, an aggressive nation of strange speech, whose land is divided by rivers.

Isaiah 18:3 All you people of the world, you who live on the earth, when a banner is raised on the mountains, you will see it, and when a trumpet sounds, you will hear it.

Isaiah 18:4 This is what the LORD says to me: “I will remain quiet and will look on from my dwelling-place, like shimmering heat in the sunshine, like a cloud of dew in the heat of harvest.”

Isaiah 18:5 For, before the harvest, when the blossom is gone and the flower becomes a ripening grape, he will cut off the shoots with pruning knives, and cut down and take away the spreading branches.

Isaiah 18:6 They will all be left to the mountain birds of prey and to the wild animals; the birds will feed on them all summer, the wild animals all winter.

Isaiah 18:7 At that time gifts will be brought to the LORD Almighty from a people tall and smooth-skinned, from a people feared far and wide, an aggressive nation of strange speech, whose land is divided by rivers—the gifts will be brought to Mount Zion, the place of the Name of the LORD Almighty.

Isaiah 19:1 An oracle concerning Egypt: See, the LORD rides on a swift cloud and is coming to Egypt. The idols of Egypt tremble before him, and the hearts of the Egyptians melt within them.

Isaiah 19:2 "I will stir up Egyptian against Egyptian—brother will fight against brother, neighbour against neighbour, city against city, kingdom against kingdom.

Isaiah 19:3 The Egyptians will lose heart, and I will bring their plans to nothing; they will consult the idols and the spirits of the dead, the mediums and the spiritists.

Isaiah 19:4 I will hand the Egyptians over to the power of a cruel master, and a fierce king will rule over them," declares the Lord, the LORD Almighty.

Isaiah 19:5 The waters of the river will dry up, and the river bed will be parched and dry.

Isaiah 19:6 The canals will stink; the streams of Egypt will dwindle and dry up. The reeds and rushes will wither,

Isaiah 19:7 also the plants along the Nile, at the mouth of the river. Every sown field along the Nile will become parched, will blow away and be no more.

Isaiah 19:8 The fishermen will groan and lament, all who cast hooks into the Nile; those who throw nets on the water will pine away.

Isaiah 19:9 Those who work with combed flax will despair, the weavers of fine linen will lose hope.

Isaiah 19:10 The workers in cloth will be dejected, and all the wage earners will be sick at heart.

Isaiah 19:11 The officials of Zoan are nothing but fools; the wise counsellors of Pharaoh give senseless advice. How can you say to Pharaoh, "I am one of the wise men, a disciple of the ancient kings"?

Isaiah 19:12 Where are your wise men now? Let them show you and make known what the LORD Almighty has planned against Egypt.

Isaiah 19:13 The officials of Zoan have become fools, the leaders of Memphis are deceived; the cornerstones of her peoples have led Egypt astray.

Isaiah 19:14 The LORD has poured into them a spirit of dizziness; they make Egypt stagger in all that she does, as a drunkard staggers around in his vomit.

Isaiah 19:15 There is nothing Egypt can do—head or tail, palm branch or reed.

Isaiah 19:16 In that day the Egyptians will be like women. They will shudder with fear at the uplifted hand that the LORD Almighty raises against them.

Isaiah 19:17 And the land of Judah will bring terror to the Egyptians; everyone to whom Judah is mentioned will be terrified, because of what the LORD Almighty is planning against them.

Isaiah 19:18 In that day five cities in Egypt will speak the language of Canaan and swear allegiance to the LORD Almighty. One of them will be called the City of Destruction.

Isaiah 19:19 In that day there will be an altar to the LORD in the heart of Egypt, and a monument to the LORD at its border.

Isaiah 19:20 It will be a sign and witness to the LORD Almighty in the land of Egypt. When they cry out to the LORD because of their oppressors, he will send them a saviour and defender, and he will rescue them.

Isaiah 19:21 So the LORD will make himself known to the Egyptians, and in that day they will acknowledge the LORD. They will worship with sacrifices and grain offerings; they will make vows to the LORD and keep them.

Isaiah 19:22 The LORD will strike Egypt with a plague; he will strike them and heal them. They will turn to the LORD, and he will respond to their pleas and heal them.

Isaiah 19:23 In that day there will be a highway from Egypt to Assyria. The Assyrians will go to Egypt and the Egyptians to Assyria. The Egyptians and Assyrians will worship together.

Isaiah 19:24 In that day Israel will be the third, along with Egypt and Assyria, a blessing on the earth.

Isaiah 19:25 The LORD Almighty will bless them, saying, “Blessed be Egypt my people, Assyria my handiwork, and Israel my inheritance.”

Isaiah 20:1 In the year that the supreme commander, sent by Sargon king of Assyria, came to Ashdod and attacked and captured it—

Isaiah 20:2 at that time the LORD spoke through Isaiah son of Amoz. He said to him, “Take off the sackcloth from your body and the sandals from your feet.” And he did so, going around stripped and barefoot.

Isaiah 20:3 Then the LORD said, “Just as my servant Isaiah has gone stripped and barefoot for three years, as a sign and portent against Egypt and Cush,

Isaiah 20:4 so the king of Assyria will lead away stripped and barefoot the Egyptian captives and Cushite exiles, young and old, with buttocks bared—to Egypt’s shame.

Isaiah 20:5 Those who trusted in Cush and boasted in Egypt will be afraid and put to shame.

Isaiah 20:6 In that day the people who live on this coast will say,`See what has happened to those we relied on, those we fled to for help and deliverance from the king of Assyria! How then can we escape?'“

Isaiah 21:1 An oracle concerning the Desert by the Sea: Like whirlwinds sweeping through the southland, an invader comes from the desert, from a land of terror.

Isaiah 21:2 A dire vision has been shown to me: The traitor betrays, the looter takes loot. Elam, attack! Media, lay siege! I will bring to an end all the groaning she caused.

Isaiah 21:3 At this my body is racked with pain, pangs seize me, like those of a woman in labour; I am staggered by what I hear, I am bewildered by what I see.

Isaiah 21:4 My heart falters, fear makes me tremble; the twilight I longed for has become a horror to me.

Isaiah 21:5 They set the tables, they spread the rugs, they eat, they drink! Get up, you officers, oil the shields!

Isaiah 21:6 This is what the Lord says to me: “Go, post a lookout and have him report what he sees.

Isaiah 21:7 When he sees chariots with teams of horses, riders on donkeys or riders on camels, let him be alert, fully alert.”

Isaiah 21:8 And the lookout shouted, “Day after day, my lord, I stand on the watchtower; every night I stay at my post.

Isaiah 21:9 Look, here comes a man in a chariot with a team of horses. And he gives back the answer:`Babylon has fallen, has fallen! All the images of its gods lie shattered on the ground!'“

Isaiah 21:10 O my people, crushed on the threshing-floor, I tell you what I have heard from the LORD Almighty, from the God of Israel.

Isaiah 21:11 An oracle concerning Dumah: Someone calls to me from Seir, “Watchman, what is left of the night? Watchman, what is left of the night?”

Isaiah 21:12 The watchman replies, “Morning is coming, but also the night. If you would ask, then ask; and come back yet again.”

Isaiah 21:13 An oracle concerning Arabia: You caravans of Dedanites, who camp in the thickets of Arabia,

Isaiah 21:14 bring water for the thirsty; you who live in Tema, bring food for the fugitives.

Isaiah 21:15 They flee from the sword, from the drawn sword, from the bent bow and from the heat of battle.

Isaiah 21:16 This is what the Lord says to me: “Within one year, as a servant bound by contract would count it, all the pomp of Kedar will come to an end.

Isaiah 21:17 The survivors of the bowmen, the warriors of Kedar, will be few.” The LORD, the God of Israel, has spoken.

Isaiah 22:1 An oracle concerning the Valley of Vision: What troubles you now, that you have all gone up on the roofs,

Isaiah 22:2 O town full of commotion, O city of tumult and revelry? Your slain were not killed by the sword, nor did they die in battle.

Isaiah 22:3 All your leaders have fled together; they have been captured without using the bow. All you who were caught were taken prisoner together, having fled while the enemy was still far away.

Isaiah 22:4 Therefore I said, “Turn away from me; let me weep bitterly. Do not try to console me over the destruction of my people.”

Isaiah 22:5 The Lord, the LORD Almighty, has a day of tumult and trampling and terror in the Valley of Vision, a day of battering down walls and of crying out to the mountains.

Isaiah 22:6 Elam takes up the quiver, with her charioteers and horses; Kir uncovers the shield.

Isaiah 22:7 Your choicest valleys are full of chariots, and horsemen are posted at the city gates;

Isaiah 22:8 the defences of Judah are stripped away. And you looked in that day to the weapons in the Palace of the Forest;

Isaiah 22:9 you saw that the City of David had many breaches in its defences; you stored up water in the Lower Pool.

Isaiah 22:10 You counted the buildings in Jerusalem and tore down houses to strengthen the wall.

Isaiah 22:11 You built a reservoir between the two walls for the water of the Old Pool, but you did not look to the One who made it, or have regard for the One who planned it long ago.

Isaiah 22:12 The Lord, the LORD Almighty, called you on that day to weep and to wail, to tear out your hair and put on sackcloth.

Isaiah 22:13 But see, there is joy and revelry, slaughtering of cattle and killing of sheep, eating of meat and drinking of wine! “Let us eat and drink,” you say, “for tomorrow we die!”

Isaiah 22:14 The LORD Almighty has revealed this in my hearing: “Till your dying day this sin will not be atoned for,” says the Lord, the LORD Almighty.

Isaiah 22:15 This is what the Lord, the LORD Almighty, says: “Go, say to this steward, to Shebna, who is in charge of the palace:

Isaiah 22:16 What are you doing here and who gave you permission to cut out a grave for yourself here, hewing your grave on the height and chiselling your resting place in the rock?

Isaiah 22:17 “Beware, the LORD is about to take firm hold of you and hurl you away, O you mighty man.

Isaiah 22:18 He will roll you up tightly like a ball and throw you into a large country. There you will die and there your splendid chariots will remain—you disgrace to your master’s house!

Isaiah 22:19 I will depose you from your office, and you will be ousted from your position.

Isaiah 22:20 “In that day I will summon my servant, Eliakim son of Hilkiah.

Isaiah 22:21 I will clothe him with your robe and fasten your sash around him and hand your authority over to him. He will be a father to those who live in Jerusalem and to the house of Judah.

Isaiah 22:22 I will place on his shoulder the key to the house of David; what he opens no-one can shut, and what he shuts no-one can open.

Isaiah 22:23 I will drive him like a peg into a firm place; he will be a seat of honour for the house of his father.

Isaiah 22:24 All the glory of his family will hang on him: its offspring and offshoots—all its lesser vessels, from the bowls to all the jars.

Isaiah 22:25 “In that day,” declares the LORD Almighty, “the peg driven into the firm place will give way; it will be sheared off and will fall, and the load hanging on it will be cut down.” The LORD has spoken.

Isaiah 23:1 An oracle concerning Tyre: Wail, O ships of Tarshish! For Tyre is destroyed and left without house or harbour. From the land of Cyprus word has come to them.

Isaiah 23:2 Be silent, you people of the island and you merchants of Sidon, whom the seafarers have enriched.

Isaiah 23:3 On the great waters came the grain of the Shihor; the harvest of the Nile was the revenue of Tyre, and she became the market-place of the nations.

Isaiah 23:4 Be ashamed, O Sidon, and you, O fortress of the sea, for the sea has spoken: “I have neither been in labour nor given birth; I have neither reared sons nor brought up daughters.”

Isaiah 23:5 When word comes to Egypt, they will be in anguish at the report from Tyre.

Isaiah 23:6 Cross over to Tarshish; wail, you people of the island.

Isaiah 23:7 Is this your city of revelry, the old, old city, whose feet have taken her to settle in far-off lands?

Isaiah 23:8 Who planned this against Tyre, the bestower of crowns, whose merchants are princes, whose traders are renowned in the earth?

Isaiah 23:9 The LORD Almighty planned it, to bring low the pride of all glory and to humble all who are renowned on the earth.

Isaiah 23:10 Till your land as along the Nile, O Daughter of Tarshish, for you no longer have a harbour.

Isaiah 23:11 The LORD has stretched out his hand over the sea and made its kingdoms tremble. He has given an order concerning Phoenicia that her fortresses be destroyed.

Isaiah 23:12 He said, “No more of your revelling, O Virgin Daughter of Sidon, now crushed! “Up, cross over to Cyprus; even there you will find no rest.”

Isaiah 23:13 Look at the land of the Babylonians, this people that is now of no account! The Assyrians have made it a place for desert creatures; they raised up their siege towers, they stripped its fortresses bare and turned it into a ruin.

Isaiah 23:14 Wail, you ships of Tarshish; your fortress is destroyed!

Isaiah 23:15 At that time Tyre will be forgotten for seventy years, the span of a king’s life. But at the end of these seventy years, it will happen to Tyre as in the song of the prostitute:

Isaiah 23:16 “Take up a harp, walk through the city, O prostitute forgotten; play the harp well, sing many a song, so that you will be remembered.”

Isaiah 23:17 At the end of seventy years, the LORD will deal with Tyre. She will return to her hire as a prostitute and will ply her trade with all the kingdoms on the face of the earth.

Isaiah 23:18 Yet her profit and her earnings will be set apart for the LORD; they will not be stored up or hoarded. Her profits will go to those who live before the LORD, for abundant food and fine clothes.

Isaiah 24:1 See, the LORD is going to lay waste the earth and devastate it; he will ruin its face and scatter its inhabitants—

Isaiah 24:2 it will be the same for priest as for people, for master as for servant, for mistress as for maid, for seller as for buyer, for borrower as for lender, for debtor as for creditor.

Isaiah 24:3 The earth will be completely laid waste and totally plundered. The LORD has spoken this word.

Isaiah 24:4 The earth dries up and withers, the world languishes and withers, the exalted of the earth languish.

Isaiah 24:5 The earth is defiled by its people; they have disobeyed the laws, violated the statutes and broken the everlasting covenant.

Isaiah 24:6 Therefore a curse consumes the earth; its people must bear their guilt. Therefore earth's inhabitants are burned up, and very few are left.

Isaiah 24:7 The new wine dries up and the vine withers; all the merrymakers groan.

Isaiah 24:8 The gaiety of the tambourines is stilled, the noise of the revellers has stopped, the joyful harp is silent.

Isaiah 24:9 No longer do they drink wine with a song; the beer is bitter to its drinkers.

Isaiah 24:10 The ruined city lies desolate; the entrance to every house is barred.

Isaiah 24:11 In the streets they cry out for wine; all joy turns to gloom, all gaiety is banished from the earth.

Isaiah 24:12 The city is left in ruins, its gate is battered to pieces.

Isaiah 24:13 So will it be on the earth and among the nations, as when an olive tree is beaten, or as when gleanings are left after the grape harvest.

Isaiah 24:14 They raise their voices, they shout for joy; from the west they acclaim the LORD's majesty.

Isaiah 24:15 Therefore in the east give glory to the LORD; exalt the name of the LORD, the God of Israel, in the islands of the sea.

Isaiah 24:16 From the ends of the earth we hear singing: "Glory to the Righteous One." But I said, "I waste away, I waste away! Woe to me! The treacherous betray! With treachery the treacherous betray!"

Isaiah 24:17 Terror and pit and snare await you, O people of the earth.

Isaiah 24:18 Whoever flees at the sound of terror will fall into a pit; whoever climbs out of the pit will be caught in a snare. The floodgates of the heavens are opened, the foundations of the earth shake.

Isaiah 24:19 The earth is broken up, the earth is split asunder, the earth is thoroughly shaken.

Isaiah 24:20 The earth reels like a drunkard, it sways like a hut in the wind; so heavy upon it is the guilt of its rebellion that it falls—never to rise again.

Isaiah 24:21 In that day the LORD will punish the powers in the heavens above and the kings on the earth below.

Isaiah 24:22 They will be herded together like prisoners bound in a dungeon; they will be shut up in prison and be punished after many days.

Isaiah 24:23 The moon will be abashed, the sun ashamed; for the LORD Almighty will reign on Mount Zion and in Jerusalem, and before its elders, gloriously.

Isaiah 25:1 O LORD, you are my God; I will exalt you and praise your name, for in perfect faithfulness you have done marvellous things, things planned long ago.

Isaiah 25:2 You have made the city a heap of rubble, the fortified town a ruin, the foreigners' stronghold a city no more; it will never be rebuilt.

Isaiah 25:3 Therefore strong peoples will honour you; cities of ruthless nations will revere you.

Isaiah 25:4 You have been a refuge for the poor, a refuge for the needy in his distress, a shelter from the storm and a shade from the heat. For the breath of the ruthless is like a storm driving against a wall

Isaiah 25:5 and like the heat of the desert. You silence the uproar of foreigners; as heat is reduced by the shadow of a cloud, so the song of the ruthless is stilled.

Isaiah 25:6 On this mountain the LORD Almighty will prepare a feast of rich food for all peoples, a banquet of aged wine—the best of meats and the finest of wines.

Isaiah 25:7 On this mountain he will destroy the shroud that enfolds all peoples, the sheet that covers all nations;

Isaiah 25:8 he will swallow up death for ever. The Sovereign LORD will wipe away the tears from all faces; he will remove the disgrace of his people from all the earth. The LORD has spoken.

Isaiah 25:9 In that day they will say, "Surely this is our God; we trusted in him, and he saved us. This is the LORD, we trusted in him; let us rejoice and be glad in his salvation."

Isaiah 25:10 The hand of the LORD will rest on this mountain; but Moab will be trampled under him as straw is trampled down in the manure.

Isaiah 25:11 They will spread out their hands in it, as a swimmer spreads out his hands to swim. God will bring down their pride despite the cleverness of their hands.

Isaiah 25:12 He will bring down your high fortified walls and lay them low; he will bring them down to the ground, to the very dust.

Isaiah 26:1 In that day this song will be sung in the land of Judah: We have a strong city; God makes salvation its walls and ramparts.

Isaiah 26:2 Open the gates that the righteous nation may enter, the nation that keeps faith.

Isaiah 26:3 You will keep in perfect peace him whose mind is steadfast, because he trusts in you.

Isaiah 26:4 Trust in the LORD for ever, for the LORD, the LORD, is the Rock eternal.

Isaiah 26:5 He humbles those who dwell on high, he lays the lofty city low; he levels it to the ground and casts it down to the dust.

Isaiah 26:6 Feet trample it down—the feet of the oppressed, the footsteps of the poor.

Isaiah 26:7 The path of the righteous is level; O upright One, you make the way of the righteous smooth.

Isaiah 26:8 Yes, LORD, walking in the way of your laws, we wait for you; your name and renown are the desire of our hearts.

Isaiah 26:9 My soul yearns for you in the night; in the morning my spirit longs for you. When your judgments come upon the earth, the people of the world learn righteousness.

Isaiah 26:10 Though grace is shown to the wicked, they do not learn righteousness; even in a land of uprightness they go on doing evil and regard not the majesty of the LORD.

Isaiah 26:11 O LORD, your hand is lifted high, but they do not see it. Let them see your zeal for your people and be put to shame; let the fire reserved for your enemies consume them.

Isaiah 26:12 LORD, you establish peace for us; all that we have accomplished you have done for us.

Isaiah 26:13 O LORD, our God, other lords besides you have ruled over us, but your name alone do we honour.

Isaiah 26:14 They are now dead, they live no more; those departed spirits do not rise. You punished them and brought them to ruin; you wiped out all memory of them.

Isaiah 26:15 You have enlarged the nation, O LORD; you have enlarged the nation. You have gained glory for yourself; you have extended all the borders of the land.

Isaiah 26:16 LORD, they came to you in their distress; when you disciplined them, they could barely whisper a prayer.

Isaiah 26:17 As a woman with child and about to give birth writhes and cries out in her pain, so were we in your presence, O LORD.

Isaiah 26:18 We were with child, we writhed in pain, but we gave birth to wind. We have not brought salvation to the earth; we have not given birth to people of the world.

Isaiah 26:19 But your dead will live; their bodies will rise. You who dwell in the dust, wake up and shout for joy. Your dew is like the dew of the morning; the earth will give birth to her dead.

Isaiah 26:20 Go, my people, enter your rooms and shut the doors behind you; hide yourselves for a little while until his wrath has passed by.

Isaiah 26:21 See, the LORD is coming out of his dwelling to punish the people of the earth for their sins. The earth will disclose the blood shed upon her; she will conceal her slain no longer.

Isaiah 27:1 In that day, the LORD will punish with his sword, his fierce, great and powerful sword, Leviathan the gliding serpent, Leviathan the coiling serpent; he will slay the monster of the sea.

Isaiah 27:2 In that day—"Sing about a fruitful vineyard:

Isaiah 27:3 I, the LORD, watch over it; I water it continually. I guard it day and night so that no-one may harm it.

Isaiah 27:4 I am not angry. If only there were briers and thorns confronting me! I would march against them in battle; I would set them all on fire.

Isaiah 27:5 Or else let them come to me for refuge; let them make peace with me, yes, let them make peace with me."

Isaiah 27:6 In days to come Jacob will take root, Israel will bud and blossom and fill all the world with fruit.

Isaiah 27:7 Has [the LORD] struck her as he struck down those who struck her? Has she been killed as those were killed who killed her?

Isaiah 27:8 By warfare and exile you contend with her—with his fierce blast he drives her out, as on a day the east wind blows.

Isaiah 27:9 By this, then, will Jacob's guilt be atoned for, and this will be the full fruitage of the removal of his sin: When he makes all the altar stones to be like chalk stones crushed to pieces, no Asherah poles or incense altars will be left standing.

Isaiah 27:10 The fortified city stands desolate, an abandoned settlement, forsaken like the desert; there the calves graze, there they lie down; they strip its branches bare.

Isaiah 27:11 When its twigs are dry, they are broken off and women come and make fires with them. For this is a people without understanding; so their Maker has no compassion on them, and their Creator shows them no favour.

Isaiah 27:12 In that day the LORD will thresh from the flowing Euphrates to the Wadi of Egypt, and you, O Israelites, will be gathered up one by one.

Isaiah 27:13 And in that day a great trumpet will sound. Those who were perishing in Assyria and those who were exiled in Egypt will come and worship the LORD on the holy mountain in Jerusalem.

Isaiah 28:1 Woe to that wreath, the pride of Ephraim's drunkards, to the fading flower, his glorious beauty, set on the head of a fertile valley—to that city, the pride of those laid low by wine!

Isaiah 28:2 See, the Lord has one who is powerful and strong. Like a hailstorm and a destructive wind, like a driving rain and a flooding downpour, he will throw it forcefully to the ground.

Isaiah 28:3 That wreath, the pride of Ephraim's drunkards, will be trampled underfoot.

Isaiah 28:4 That fading flower, his glorious beauty, set on the head of a fertile valley, will be like a fig ripe before harvest—as soon as someone sees it and takes it in his hand, he swallows it.

Isaiah 28:5 In that day the LORD Almighty will be a glorious crown, a beautiful wreath for the remnant of his people.

Isaiah 28:6 He will be a spirit of justice to him who sits in judgment, a source of strength to those who turn back the battle at the gate.

Isaiah 28:7 And these also stagger from wine and reel from beer: Priests and prophets stagger from beer and are befuddled with wine; they reel from beer, they stagger when seeing visions, they stumble when rendering decisions.

Isaiah 28:8 All the tables are covered with vomit and there is not a spot without filth.

Isaiah 28:9 "Who is it he is trying to teach? To whom is he explaining his message? To children weaned from their milk, to those just taken from the breast?

Isaiah 28:10 For it is: Do and do, do and do, rule on rule, rule on rule; a little here, a little there."

Isaiah 28:11 Very well then, with foreign lips and strange tongues God will speak to this people,

Isaiah 28:12 to whom he said, "This is the resting-place, let the weary rest"; and, "This is the place of repose"—but they would not listen.

Isaiah 28:13 So then, the word of the LORD to them will become: Do and do, do and do, rule on rule, rule on rule; a little here, a little there—so that they will go and fall backwards, be injured and snared and captured.

Isaiah 28:14 Therefore hear the word of the LORD, you scoffers who rule this people in Jerusalem.

Isaiah 28:15 You boast, "We have entered into a covenant with death, with the grave we have made an agreement. When an overwhelming scourge sweeps by, it cannot touch us, for we have made a lie our refuge and falsehood our hiding-place."

Isaiah 28:16 So this is what the Sovereign LORD says: "See, I lay a stone in Zion, a tested stone, a precious cornerstone for a sure foundation; the one who trusts will never be dismayed.

Isaiah 28:17 I will make justice the measuring line and righteousness the plumb-line; hail will sweep away your refuge, the lie, and water will overflow your hiding-place.

Isaiah 28:18 Your covenant with death will be annulled; your agreement with the grave will not stand. When the overwhelming scourge sweeps by, you will be beaten down by it.

Isaiah 28:19 As often as it comes it will carry you away; morning after morning, by day and by night, it will sweep through.” The understanding of this message will bring sheer terror.

Isaiah 28:20 The bed is too short to stretch out on, the blanket too narrow to wrap around you.

Isaiah 28:21 The LORD will rise up as he did at Mount Perazim, he will rouse himself as in the Valley of Gibeon—to do his work, his strange work, and perform his task, his alien task.

Isaiah 28:22 Now stop your mocking, or your chains will become heavier; the Lord, the LORD Almighty, has told me of the destruction decreed against the whole land.

Isaiah 28:23 Listen and hear my voice; pay attention and hear what I say.

Isaiah 28:24 When a farmer ploughs for planting, does he plough continually? Does he keep on breaking up and harrowing the soil?

Isaiah 28:25 When he has levelled the surface, does he not sow caraway and scatter cummin? Does he not plant wheat in its place, barley in its plot, and spelt in its field?

Isaiah 28:26 His God instructs him and teaches him the right way.

Isaiah 28:27 Caraway is not threshed with a sledge, nor is a cartwheel rolled over cummin; caraway is beaten out with a rod, and cummin with a stick.

Isaiah 28:28 Grain must be ground to make bread; so one does not go on threshing it for ever. Though he drives the wheels of his threshing-cart over it, his horses do not grind it.

Isaiah 28:29 All this also comes from the LORD Almighty, wonderful in counsel and magnificent in wisdom.

Isaiah 29:1 Woe to you, Ariel, Ariel, the city where David settled! Add year to year and let your cycle of festivals go on.

Isaiah 29:2 Yet I will besiege Ariel; she will mourn and lament, she will be to me like an altar hearth.

Isaiah 29:3 I will encamp against you all around; I will encircle you with towers and set up my siege works against you.

Isaiah 29:4 Brought low, you will speak from the ground; your speech will mumble out of the dust. Your voice will come ghostlike from the earth; out of the dust your speech will whisper.

Isaiah 29:5 But your many enemies will become like fine dust, the ruthless hordes like blown chaff. Suddenly, in an instant,

Isaiah 29:6 the LORD Almighty will come with thunder and earthquake and great noise, with windstorm and tempest and flames of a devouring fire.

Isaiah 29:7 Then the hordes of all the nations that fight against Ariel, that attack her and her fortress and besiege her, will be as it is with a dream, with a vision in the night—

Isaiah 29:8 as when a hungry man dreams that he is eating, but he awakens, and his hunger remains; as when a thirsty man dreams that he is drinking, but he awakens faint, with his thirst unquenched. So will it be with the hordes of all the nations that fight against Mount Zion.

Isaiah 29:9 Be stunned and amazed, blind yourselves and be sightless; be drunk, but not from wine, stagger, but not from beer.

Isaiah 29:10 The LORD has brought over you a deep sleep: He has sealed your eyes (the prophets); he has covered your heads (the seers).

Isaiah 29:11 For you this whole vision is nothing but words sealed in a scroll. And if you give the scroll to someone who can read, and say to him, “Read this, please,” he will answer, “I can’t; it is sealed.”

Isaiah 29:12 Or if you give the scroll to someone who cannot read, and say, “Read this, please,” he will answer, “I don’t know how to read.”

Isaiah 29:13 The Lord says: “These people come near to me with their mouth and honour me with their lips, but their hearts are far from me. Their worship of me is made up only of rules taught by men.

Isaiah 29:14 Therefore once more I will astound these people with wonder upon wonder; the wisdom of the wise will perish, the intelligence of the intelligent will vanish.”

Isaiah 29:15 Woe to those who go to great depths to hide their plans from the LORD, who do their work in darkness and think, “Who sees us? Who will know?”

Isaiah 29:16 You turn things upside down, as if the potter were thought to be like the clay! Shall what is formed say to him who formed it, “He did not make me”? Can the pot say of the potter, “He knows nothing”?

Isaiah 29:17 In a very short time, will not Lebanon be turned into a fertile field and the fertile field seem like a forest?

Isaiah 29:18 In that day the deaf will hear the words of the scroll, and out of gloom and darkness the eyes of the blind will see.

Isaiah 29:19 Once more the humble will rejoice in the LORD; the needy will rejoice in the Holy One of Israel.

Isaiah 29:20 The ruthless will vanish, the mockers will disappear, and all who have an eye for evil will be cut down—

Isaiah 29:21 those who with a word make a man out to be guilty, who ensnare the defender in court and with false testimony deprive the innocent of justice.

Isaiah 29:22 Therefore this is what the LORD, who redeemed Abraham, says to the house of Jacob: “No longer will Jacob be ashamed; no longer will their faces grow pale.

Isaiah 29:23 When they see among them their children, the work of my hands, they will keep my name holy; they will acknowledge the holiness of the Holy One of Jacob, and will stand in awe of the God of Israel.

Isaiah 29:24 Those who are wayward in spirit will gain understanding; those who complain will accept instruction.”

Isaiah 30:1 “Woe to the obstinate children,” declares the LORD, “to those who carry out plans that are not mine, forming an alliance, but not by my Spirit, heaping sin upon sin;

Isaiah 30:2 who go down to Egypt without consulting me; who look for help to Pharaoh’s protection, to Egypt’s shade for refuge.

Isaiah 30:3 But Pharaoh’s protection will be to your shame, Egypt’s shade will bring you disgrace.

Isaiah 30:4 Though they have officials in Zoan and their envoys have arrived in Hanes,

Isaiah 30:5 everyone will be put to shame because of a people useless to them, who bring neither help nor advantage, but only shame and disgrace.”

Isaiah 30:6 An oracle concerning the animals of the Negev: Through a land of hardship and distress, of lions and lionesses, of adders and darting snakes, the envoys carry their riches on donkeys’ backs, their treasures on the humps of camels, to that unprofitable nation,

Isaiah 30:7 to Egypt, whose help is utterly useless. Therefore I call her Rahab the Do-Nothing.

Isaiah 30:8 Go now, write it on a tablet for them, inscribe it on a scroll, that for the days to come it may be an everlasting witness.

Isaiah 30:9 These are rebellious people, deceitful children, children unwilling to listen to the LORD’s instruction.

Isaiah 30:10 They say to the seers, “See no more visions!” and to the prophets, “Give us no more visions of what is right! Tell us pleasant things, prophesy illusions.

Isaiah 30:11 Leave this way, get off this path, and stop confronting us with the Holy One of Israel!”

Isaiah 30:12 Therefore, this is what the Holy One of Israel says: “Because you have rejected this message, relied on oppression and depended on deceit, Isaiah 30:13 this sin will become for you like a high wall, cracked and bulging, that collapses suddenly, in an instant.

Isaiah 30:14 It will break in pieces like pottery, shattered so mercilessly that among its pieces not a fragment will be found for taking coals from a hearth or scooping water out of a cistern.”

Isaiah 30:15 This is what the Sovereign LORD, the Holy One of Israel, says: “In repentance and rest is your salvation, in quietness and trust is your strength, but you would have none of it.

Isaiah 30:16 You said,`No, we will flee on horses.’ Therefore you will flee! You said,`We will ride off on swift horses.’ Therefore your pursuers will be swift!

Isaiah 30:17 A thousand will flee at the threat of one; at the threat of five you will all flee away, till you are left like a flagstaff on a mountaintop, like a banner on a hill.”

Isaiah 30:18 Yet the LORD longs to be gracious to you; he rises to show you compassion. For the LORD is a God of justice. Blessed are all who wait for him!

Isaiah 30:19 O people of Zion, who live in Jerusalem, you will weep no more. How gracious he will be when you cry for help! As soon as he hears, he will answer you.

Isaiah 30:20 Although the Lord gives you the bread of adversity and the water of affliction, your teachers will be hidden no more; with your own eyes you will see them.

Isaiah 30:21 Whether you turn to the right or to the left, your ears will hear a voice behind you, saying, “This is the way; walk in it.”

Isaiah 30:22 Then you will defile your idols overlaid with silver and your images covered with gold; you will throw them away like a menstrual cloth and say to them, “Away with you!”

Isaiah 30:23 He will also send you rain for the seed you sow in the ground, and the food that comes from the land will be rich and plentiful. In that day your cattle will graze in broad meadows.

Isaiah 30:24 The oxen and donkeys that work the soil will eat fodder and mash, spread out with fork and shovel.

Isaiah 30:25 In the day of great slaughter, when the towers fall, streams of water will flow on every high mountain and every lofty hill.

Isaiah 30:26 The moon will shine like the sun, and the sunlight will be seven times brighter, like the light of seven full days, when the LORD binds up the bruises of his people and heals the wounds he inflicted.

Isaiah 30:27 See, the Name of the LORD comes from afar, with burning anger and dense clouds of smoke; his lips are full of wrath, and his tongue is a consuming fire.

Isaiah 30:28 His breath is like a rushing torrent, rising up to the neck. He shakes the nations in the sieve of destruction; he places in the jaws of the peoples a bit that leads them astray.

Isaiah 30:29 And you will sing as on the night you celebrate a holy festival; your hearts will rejoice as when people go up with flutes to the mountain of the LORD, to the Rock of Israel.

Isaiah 30:30 The LORD will cause men to hear his majestic voice and will make them see his arm coming down with raging anger and consuming fire, with cloudburst, thunderstorm and hail.

Isaiah 30:31 The voice of the LORD will shatter Assyria; with his sceptre he will strike them down.

Isaiah 30:32 Every stroke the LORD lays on them with his punishing rod will be to the music of tambourines and harps, as he fights them in battle with the blows of his arm.

Isaiah 30:33 Topheth has long been prepared; it has been made ready for the king. Its fire pit has been made deep and wide, with an abundance of fire and wood; the breath of the LORD, like a stream of burning sulphur, sets it ablaze.

Isaiah 31:1 Woe to those who go down to Egypt for help, who rely on horses, who trust in the multitude of their chariots and in the great strength of their horsemen, but do not look to the Holy One of Israel, or seek help from the LORD.

Isaiah 31:2 Yet he too is wise and can bring disaster; he does not take back his words. He will rise up against the house of the wicked, against those who help evildoers.

Isaiah 31:3 But the Egyptians are men and not God; their horses are flesh and not spirit. When the LORD stretches out his hand, he who helps will stumble, he who is helped will fall; both will perish together.

Isaiah 31:4 This is what the LORD says to me: “As a lion growls, a great lion over his prey—and though a whole band of shepherds is called together against him, he is not frightened by their shouts or disturbed by their clamour—so the LORD Almighty will come down to do battle on Mount Zion and on its heights.

Isaiah 31:5 Like birds hovering overhead, the LORD Almighty will shield Jerusalem; he will shield it and deliver it, he will`pass over’ it and will rescue it.”

Isaiah 31:6 Return to him you have so greatly revolted against, O Israelites.

Isaiah 31:7 For in that day every one of you will reject the idols of silver and gold your sinful hands have made.

Isaiah 31:8 “Assyria will fall by a sword that is not of man; a sword, not of mortals, will devour them. They will flee before the sword and their young men will be put to forced labour.

Isaiah 31:9 Their stronghold will fall because of terror; at sight of the battle standard their commanders will panic," declares the LORD, whose fire is in Zion, whose furnace is in Jerusalem.

Isaiah 32:1 See, a king will reign in righteousness and rulers will rule with justice.

Isaiah 32:2 Each man will be like a shelter from the wind and a refuge from the storm, like streams of water in the desert and the shadow of a great rock in a thirsty land.

Isaiah 32:3 Then the eyes of those who see will no longer be closed, and the ears of those who hear will listen.

Isaiah 32:4 The mind of the rash will know and understand, and the stammering tongue will be fluent and clear.

Isaiah 32:5 No longer will the fool be called noble nor the scoundrel be highly respected.

Isaiah 32:6 For the fool speaks folly, his mind is busy with evil: He practises ungodliness and spreads error concerning the LORD; the hungry he leaves empty and from the thirsty he withholds water.

Isaiah 32:7 The scoundrel's methods are wicked, he makes up evil schemes to destroy the poor with lies, even when the plea of the needy is just.

Isaiah 32:8 But the noble man makes noble plans, and by noble deeds he stands.

Isaiah 32:9 You women who are so complacent, rise up and listen to me; you daughters who feel secure, hear what I have to say!

Isaiah 32:10 In little more than a year you who feel secure will tremble; the grape harvest will fail, and the harvest of fruit will not come.

Isaiah 32:11 Tremble, you complacent women; shudder, you daughters who feel secure! Strip off your clothes, put sackcloth round your waists.

Isaiah 32:12 Beat your breasts for the pleasant fields, for the fruitful vines

Isaiah 32:13 and for the land of my people, a land overgrown with thorns and briers—yes, mourn for all houses of merriment and for this city of revelry.

Isaiah 32:14 The fortress will be abandoned, the noisy city deserted; citadel and watchtower will become a wasteland for ever, the delight of donkeys, a pasture for flocks,

Isaiah 32:15 till the Spirit is poured upon us from on high, and the desert becomes a fertile field, and the fertile field seems like a forest.

Isaiah 32:16 Justice will dwell in the desert and righteousness live in the fertile field.

Isaiah 32:17 The fruit of righteousness will be peace; the effect of righteousness will be quietness and confidence for ever.

Isaiah 32:18 My people will live in peaceful dwelling-places, in secure homes, in undisturbed places of rest.

Isaiah 32:19 Though hail flattens the forest and the city is levelled completely,

Isaiah 32:20 how blessed you will be, sowing your seed by every stream, and letting your cattle and donkeys range free.

Isaiah 33:1 Woe to you, O destroyer, you who have not been destroyed! Woe to you, O traitor, you who have not been betrayed! When you stop destroying, you will be destroyed; when you stop betraying, you will be betrayed.

Isaiah 33:2 O LORD, be gracious to us; we long for you. Be our strength every morning, our salvation in time of distress.

Isaiah 33:3 At the thunder of your voice, the peoples flee; when you rise up, the nations scatter.

Isaiah 33:4 Your plunder, O nations, is harvested as by young locusts; like a swarm of locusts men pounce on it.

Isaiah 33:5 The LORD is exalted, for he dwells on high; he will fill Zion with justice and righteousness.

Isaiah 33:6 He will be the sure foundation for your times, a rich store of salvation and wisdom and knowledge; the fear of the LORD is the key to this treasure.

Isaiah 33:7 Look, their brave men cry aloud in the streets; the envoys of peace weep bitterly.

Isaiah 33:8 The highways are deserted, no travellers are on the roads. The treaty is broken, its witnesses are despised, no-one is respected.

Isaiah 33:9 The land mourns and wastes away, Lebanon is ashamed and withers; Sharon is like the Arabah, and Bashan and Carmel drop their leaves.

Isaiah 33:10 “Now will I arise,” says the LORD. “Now will I be exalted; now will I be lifted up.

Isaiah 33:11 You conceive chaff, you give birth to straw; your breath is a fire that consumes you.

Isaiah 33:12 The peoples will be burned as if to lime; like cut thornbushes they will be set ablaze.”

Isaiah 33:13 You who are far away, hear what I have done; you who are near, acknowledge my power!

Isaiah 33:14 The sinners in Zion are terrified; trembling grips the godless: “Who of us can dwell with the consuming fire? Who of us can dwell with everlasting burning?”

Isaiah 33:15 He who walks righteously and speaks what is right, who rejects gain from extortion and keeps his hand from accepting bribes, who stops his ears against plots of murder and shuts his eyes against contemplating evil—

Isaiah 33:16 this is the man who will dwell on the heights, whose refuge will be the mountain fortress. His bread will be supplied, and water will not fail him.

Isaiah 33:17 Your eyes will see the king in his beauty and view a land that stretches afar.

Isaiah 33:18 In your thoughts you will ponder the former terror: “Where is that chief officer? Where is the one who took the revenue? Where is the officer in charge of the towers?”

Isaiah 33:19 You will see those arrogant people no more, those people of an obscure speech, with their strange, incomprehensible tongue.

Isaiah 33:20 Look upon Zion, the city of our festivals; your eyes will see Jerusalem, a peaceful abode, a tent that will not be moved; its stakes will never be pulled up, nor any of its ropes broken.

Isaiah 33:21 There the LORD will be our Mighty One. It will be like a place of broad rivers and streams. No galley with oars will ride them, no mighty ship will sail them.

Isaiah 33:22 For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; it is he who will save us.

Isaiah 33:23 Your rigging hangs loose: The mast is not held secure, the sail is not spread. Then an abundance of spoils will be divided and even the lame will carry off plunder.

Isaiah 33:24 No-one living in Zion will say, “I am ill”; and the sins of those who dwell there will be forgiven.

Isaiah 34:1 Come near, you nations, and listen; pay attention, you peoples! Let the earth hear, and all that is in it, the world, and all that comes out of it!

Isaiah 34:2 The LORD is angry with all nations; his wrath is upon all their armies. He will totally destroy them, he will give them over to slaughter.

Isaiah 34:3 Their slain will be thrown out, their dead bodies will send up a stench; the mountains will be soaked with their blood.

Isaiah 34:4 All the stars of the heavens will be dissolved and the sky rolled up like a scroll; all the starry host will fall like withered leaves from the vine, like shrivelled figs from the fig-tree.

Isaiah 34:5 My sword has drunk its fill in the heavens; see, it descends in judgment on Edom, the people I have totally destroyed.

Isaiah 34:6 The sword of the LORD is bathed in blood, it is covered with fat—the blood of lambs and goats, fat from the kidneys of rams. For the LORD has a sacrifice in Bozrah and a great slaughter in Edom.

Isaiah 34:7 And the wild oxen will fall with them, the bull calves and the great bulls. Their land will be drenched with blood, and the dust will be soaked with fat.

Isaiah 34:8 For the LORD has a day of vengeance, a year of retribution, to uphold Zion's cause.

Isaiah 34:9 Edom's streams will be turned into pitch, her dust into burning sulphur; her land will become blazing pitch!

Isaiah 34:10 It will not be quenched night and day; its smoke will rise for ever. From generation to generation it will lie desolate; no-one will ever pass through it again.

Isaiah 34:11 The desert owl and screech owl will possess it; the great owl and the raven will nest there. God will stretch out over Edom the measuring line of chaos and the plumb-line of desolation.

Isaiah 34:12 Her nobles will have nothing there to be called a kingdom, all her princes will vanish away.

Isaiah 34:13 Thorns will overrun her citadels, nettles and brambles her strongholds. She will become a haunt for jackals, a home for owls.

Isaiah 34:14 Desert creatures will meet with hyenas, and wild goats will bleat to each other; there the night creatures will also repose and find for themselves places of rest.

Isaiah 34:15 The owl will nest there and lay eggs, she will hatch them, and care for her young under the shadow of her wings; there also the falcons will gather, each with its mate.

Isaiah 34:16 Look in the scroll of the LORD and read: None of these will be missing, not one will lack her mate. For it is his mouth that has given the order, and his Spirit will gather them together.

Isaiah 34:17 He allots their portions; his hand distributes them by measure. They will possess it for ever and dwell there from generation to generation.

Isaiah 35:1 The desert and the parched land will be glad; the wilderness will rejoice and blossom. Like the crocus,

Isaiah 35:2 it will burst into bloom; it will rejoice greatly and shout for joy. The glory of Lebanon will be given to it, the splendour of Carmel and Sharon; they will see the glory of the LORD, the splendour of our God.

Isaiah 35:3 Strengthen the feeble hands, steady the knees that give way;

Isaiah 35:4 say to those with fearful hearts, “Be strong, do not fear; your God will come, he will come with vengeance; with divine retribution he will come to save you.”

Isaiah 35:5 Then will the eyes of the blind be opened and the ears of the deaf unstopped.

Isaiah 35:6 Then will the lame leap like a deer, and the mute tongue shout for joy. Water will gush forth in the wilderness and streams in the desert.

Isaiah 35:7 The burning sand will become a pool, the thirsty ground bubbling springs. In the haunts where jackals once lay, grass and reeds and papyrus will grow.

Isaiah 35:8 And a highway will be there; it will be called the Way of Holiness. The unclean will not journey on it; it will be for those who walk in that Way; wicked fools will not go about on it.

Isaiah 35:9 No lion will be there, nor will any ferocious beast get up on it; they will not be found there. But only the redeemed will walk there,

Isaiah 35:10 and the ransomed of the LORD will return. They will enter Zion with singing; everlasting joy will crown their heads. Gladness and joy will overtake them, and sorrow and sighing will flee away.

Isaiah 36:1 In the fourteenth year of King Hezekiah’s reign, Sennacherib king of Assyria attacked all the fortified cities of Judah and captured them.

Isaiah 36:2 Then the king of Assyria sent his field commander with a large army from Lachish to King Hezekiah at Jerusalem. When the commander stopped at the aqueduct of the Upper Pool, on the road to the Washerman’s Field,

Isaiah 36:3 Eliakim son of Hilkiah the palace administrator, Shebna the secretary, and Joah son of Asaph the recorder went out to him.

Isaiah 36:4 The field commander said to them, “Tell Hezekiah, “`This is what the great king, the king of Assyria, says: On what are you basing this confidence of yours?

Isaiah 36:5 You say you have strategy and military strength—but you speak only empty words. On whom are you depending, that you rebel against me?

Isaiah 36:6 Look now, you are depending on Egypt, that splintered reed of a staff, which pierces a man’s hand and wounds him if he leans on it! Such is Pharaoh king of Egypt to all who depend on him.

Isaiah 36:7 And if you say to me, “We are depending on the LORD our God”—isn’t he the one whose high places and altars Hezekiah removed, saying to Judah and Jerusalem, “You must worship before this altar”?

Isaiah 36:8 “`Come now, make a bargain with my master, the king of Assyria: I will give you two thousand horses—if you can put riders on them!

Isaiah 36:9 How then can you repulse one officer of the least of my master’s officials, even though you are depending on Egypt for chariots and horsemen?

Isaiah 36:10 Furthermore, have I come to attack and destroy this land without the LORD? The LORD himself told me to march against this country and destroy it.’“

Isaiah 36:11 Then Eliakim, Shebna and Joah said to the field commander, “Please speak to your servants in Aramaic, since we understand it. Don’t speak to us in Hebrew in the hearing of the people on the wall.”

Isaiah 36:12 But the commander replied, “Was it only to your master and you that my master sent me to say these things, and not to the men sitting on the wall—who, like you, will have to eat their own filth and drink their own urine?”

Isaiah 36:13 Then the commander stood and called out in Hebrew, “Hear the words of the great king, the king of Assyria!

Isaiah 36:14 This is what the king says: Do not let Hezekiah deceive you. He cannot deliver you!

Isaiah 36:15 Do not let Hezekiah persuade you to trust in the LORD when he says,`The LORD will surely deliver us; this city will not be given into the hand of the king of Assyria.’

Isaiah 36:16 “Do not listen to Hezekiah. This is what the king of Assyria says: Make peace with me and come out to me. Then every one of you will eat from his own vine and fig-tree and drink water from his own cistern,

Isaiah 36:17 until I come and take you to a land like your own—a land of corn and new wine, a land of bread and vineyards.

Isaiah 36:18 “Do not let Hezekiah mislead you when he says,`The LORD will deliver us.’ Has the god of any nation ever delivered his land from the hand of the king of Assyria?

Isaiah 36:19 Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim? Have they rescued Samaria from my hand?

Isaiah 36:20 Who of all the gods of these countries has been able to save his land from me? How then can the LORD deliver Jerusalem from my hand?”

Isaiah 36:21 But the people remained silent and said nothing in reply, because the king had commanded, “Do not answer him.”

Isaiah 36:22 Then Eliakim son of Hilkiah the palace administrator, Shebna the secretary, and Joah son of Asaph the recorder went to

Hezekiah, with their clothes torn, and told him what the field commander had said.

Isaiah 37:1 When King Hezekiah heard this, he tore his clothes and put on sackcloth and went into the temple of the LORD.

Isaiah 37:2 He sent Eliakim the palace administrator, Shebna the secretary, and the leading priests, all wearing sackcloth, to the prophet Isaiah son of Amoz.

Isaiah 37:3 They told him, “This is what Hezekiah says: This day is a day of distress and rebuke and disgrace, as when children come to the point of birth and there is no strength to deliver them.

Isaiah 37:4 It may be that the LORD your God will hear the words of the field commander, whom his master, the king of Assyria, has sent to ridicule the living God, and that he will rebuke him for the words the LORD your God has heard. Therefore pray for the remnant that still survives.”

Isaiah 37:5 When King Hezekiah’s officials came to Isaiah,

Isaiah 37:6 Isaiah said to them, “Tell your master,`This is what the LORD says: Do not be afraid of what you have heard—those words with which the underlings of the king of Assyria have blasphemed me.

Isaiah 37:7 Listen! I am going to put a spirit in him so that when he hears a certain report, he will return to his own country, and there I will have him cut down with the sword.’“

Isaiah 37:8 When the field commander heard that the king of Assyria had left Lachish, he withdrew and found the king fighting against Libnah.

Isaiah 37:9 Now Sennacherib received a report that Tirhakah, the Cushite king [of Egypt], was marching out to fight against him. When he heard it, he sent messengers to Hezekiah with this word:

Isaiah 37:10 “Say to Hezekiah king of Judah: Do not let the god you depend on deceive you when he says,`Jerusalem will not be handed over to the king of Assyria.’

Isaiah 37:11 Surely you have heard what the kings of Assyria have done to all the countries, destroying them completely. And will you be delivered?

Isaiah 37:12 Did the gods of the nations that were destroyed by my forefathers deliver them—the gods of Gozan, Haran, Rezeph and the people of Eden who were in Tel Assar?

Isaiah 37:13 Where is the king of Hamath, the king of Arpad, the king of the city of Sepharvaim, or of Hena or Ivvah?”

Isaiah 37:14 Hezekiah received the letter from the messengers and read it. Then he went up to the temple of the LORD and spread it out before the LORD.

Isaiah 37:15 And Hezekiah prayed to the LORD:

Isaiah 37:16 “O LORD Almighty, God of Israel, enthroned between the cherubim, you alone are God over all the kingdoms of the earth. You have made heaven and earth.

Isaiah 37:17 Give ear, O LORD, and hear; open your eyes, O LORD, and see; listen to all the words Sennacherib has sent to insult the living God.

Isaiah 37:18 “It is true, O LORD, that the Assyrian kings have laid waste all these peoples and their lands.

Isaiah 37:19 They have thrown their gods into the fire and destroyed them, for they were not gods but only wood and stone, fashioned by human hands.

Isaiah 37:20 Now, O LORD our God, deliver us from his hand, so that all kingdoms on earth may know that you alone, O LORD, are God.”

Isaiah 37:21 Then Isaiah son of Amoz sent a message to Hezekiah: “This is what the LORD, the God of Israel, says: Because you have prayed to me concerning Sennacherib king of Assyria,

Isaiah 37:22 this is the word the LORD has spoken against him: “The Virgin Daughter of Zion despises and mocks you. The Daughter of Jerusalem tosses her head as you flee.

Isaiah 37:23 Who is it you have insulted and blasphemed? Against whom have you raised your voice and lifted your eyes in pride? Against the Holy One of Israel!

Isaiah 37:24 By your messengers you have heaped insults on the Lord. And you have said,`With my many chariots I have ascended the heights of the mountains, the utmost heights of Lebanon. I have cut down its tallest cedars, the choicest of its pines. I have reached its remotest heights, the finest of its forests.

Isaiah 37:25 I have dug wells in foreign lands and drunk the water there. With the soles of my feet I have dried up all the streams of Egypt.’

Isaiah 37:26 “Have you not heard? Long ago I ordained it. In days of old I planned it; now I have brought it to pass, that you have turned fortified cities into piles of stone.

Isaiah 37:27 Their people, drained of power, are dismayed and put to shame. They are like plants in the field, like tender green shoots, like grass sprouting on the roof, scorched before it grows up.

Isaiah 37:28 “But I know where you stay and when you come and go and how you rage against me.

Isaiah 37:29 Because you rage against me and because your insolence has reached my ears, I will put my hook in your nose and my bit in your mouth, and I will make you return by the way you came.

Isaiah 37:30 “This will be the sign for you, O Hezekiah: “This year you will eat what grows by itself, and the second year what springs from that. But in the third year sow and reap, plant vineyards and eat their fruit.

Isaiah 37:31 Once more a remnant of the house of Judah will take root below and bear fruit above.

Isaiah 37:32 For out of Jerusalem will come a remnant, and out of Mount Zion a band of survivors. The zeal of the LORD Almighty will accomplish this.

Isaiah 37:33 “Therefore this is what the LORD says concerning the king of Assyria: “He will not enter this city or shoot an arrow here. He will not come before it with shield or build a siege ramp against it.

Isaiah 37:34 By the way that he came he will return; he will not enter this city,” declares the LORD.

Isaiah 37:35 “I will defend this city and save it, for my sake and for the sake of David my servant!”

Isaiah 37:36 Then the angel of the LORD went out and put to death a hundred and eighty-five thousand men in the Assyrian camp. When the people got up the next morning—there were all the dead bodies!

Isaiah 37:37 So Sennacherib king of Assyria broke camp and withdrew. He returned to Nineveh and stayed there.

Isaiah 37:38 One day, while he was worshipping in the temple of his god Nisroch, his sons Adrammelech and Sharezer cut him down with the sword, and they escaped to the land of Ararat. And Esarhaddon his son succeeded him as king.

Isaiah 38:1 In those days Hezekiah became ill and was at the point of death. The prophet Isaiah son of Amoz went to him and said, “This is what the LORD says: Put your house in order, because you are going to die; you will not recover.”

Isaiah 38:2 Hezekiah turned his face to the wall and prayed to the LORD,

Isaiah 38:3 “Remember, O LORD, how I have walked before you faithfully and with wholehearted devotion and have done what is good in your eyes.” And Hezekiah wept bitterly.

Isaiah 38:4 Then the word of the LORD came to Isaiah:

Isaiah 38:5 “Go and tell Hezekiah,`This is what the LORD, the God of your father David, says: I have heard your prayer and seen your tears; I will add fifteen years to your life.

Isaiah 38:6 And I will deliver you and this city from the hand of the king of Assyria. I will defend this city.

Isaiah 38:7 “`This is the LORD’s sign to you that the LORD will do what he has promised:

Isaiah 38:8 I will make the shadow cast by the sun go back the ten steps it has gone down on the stairway of Ahaz.'" So the sunlight went back the ten steps it had gone down.

Isaiah 38:9 A writing of Hezekiah king of Judah after his illness and recovery:

Isaiah 38:10 I said, "In the prime of my life must I go through the gates of death and be robbed of the rest of my years?"

Isaiah 38:11 I said, "I will not again see the LORD, the LORD, in the land of the living; no longer will I look on mankind, or be with those who now dwell in this world.

Isaiah 38:12 Like a shepherd's tent my house has been pulled down and taken from me. Like a weaver I have rolled up my life, and he has cut me off from the loom; day and night you made an end of me.

Isaiah 38:13 I waited patiently till dawn, but like a lion he broke all my bones; day and night you made an end of me.

Isaiah 38:14 I cried like a swift or thrush, I moaned like a mourning dove. My eyes grew weak as I looked to the heavens. I am troubled; O Lord, come to my aid!"

Isaiah 38:15 But what can I say? He has spoken to me, and he himself has done this. I will walk humbly all my years because of this anguish of my soul.

Isaiah 38:16 Lord, by such things men live; and my spirit finds life in them too. You restored me to health and let me live.

Isaiah 38:17 Surely it was for my benefit that I suffered such anguish. In your love you kept me from the pit of destruction; you have put all my sins behind your back.

Isaiah 38:18 For the grave cannot praise you, death cannot sing your praise; those who go down to the pit cannot hope for your faithfulness.

Isaiah 38:19 The living, the living—they praise you, as I am doing today; fathers tell their children about your faithfulness.

Isaiah 38:20 The LORD will save me, and we will sing with stringed instruments all the days of our lives in the temple of the LORD.

Isaiah 38:21 Isaiah had said, "Prepare a poultice of figs and apply it to the boil, and he will recover."

Isaiah 38:22 Hezekiah had asked, "What will be the sign that I will go up to the temple of the LORD?"

Isaiah 39:1 At that time Merodach-Baladan son of Baladan king of Babylon sent Hezekiah letters and a gift, because he had heard of his illness and recovery.

Isaiah 39:2 Hezekiah received the envoys gladly and showed them what was in his storehouses—the silver, the gold, the spices, the fine oil, his entire armoury and everything found among his treasures. There was nothing in his palace or in all his kingdom that Hezekiah did not show them.

Isaiah 39:3 Then Isaiah the prophet went to King Hezekiah and asked, “What did those men say, and where did they come from?” “From a distant land,” Hezekiah replied. “They came to me from Babylon.”

Isaiah 39:4 The prophet asked, “What did they see in your palace?” “They saw everything in my palace,” Hezekiah said. “There is nothing among my treasures that I did not show them.”

Isaiah 39:5 Then Isaiah said to Hezekiah, “Hear the word of the LORD Almighty:

Isaiah 39:6 The time will surely come when everything in your palace, and all that your fathers have stored up until this day, will be carried off to Babylon. Nothing will be left, says the LORD.

Isaiah 39:7 And some of your descendants, your own flesh and blood who will be born to you, will be taken away, and they will become eunuchs in the palace of the king of Babylon.”

Isaiah 39:8 “The word of the LORD you have spoken is good,” Hezekiah replied. For he thought, “There will be peace and security in my lifetime.”

Isaiah 40:1 Comfort, comfort my people, says your God.

Isaiah 40:2 Speak tenderly to Jerusalem, and proclaim to her that her hard service has been completed, that her sin has been paid for, that she has received from the LORD’s hand double for all her sins.

Isaiah 40:3 A voice of one calling: “In the desert prepare the way for the LORD; make straight in the wilderness a highway for our God.

Isaiah 40:4 Every valley shall be raised up, every mountain and hill made low; the rough ground shall become level, the rugged places a plain.

Isaiah 40:5 And the glory of the LORD will be revealed, and all mankind together will see it. For the mouth of the LORD has spoken.”

Isaiah 40:6 A voice says, “Cry out.” And I said, “What shall I cry?” “All men are like grass, and all their glory is like the flowers of the field.

Isaiah 40:7 The grass withers and the flowers fall, because the breath of the LORD blows on them. Surely the people are grass.

Isaiah 40:8 The grass withers and the flowers fall, but the word of our God stands for ever.”

Isaiah 40:9 You who bring good tidings to Zion, go up on a high mountain. You who bring good tidings to Jerusalem, lift up your voice with a shout, lift it up, do not be afraid; say to the towns of Judah, “Here is your God!”

Isaiah 40:10 See, the Sovereign LORD comes with power, and his arm rules for him. See, his reward is with him, and his recompense accompanies him.

Isaiah 40:11 He tends his flock like a shepherd: He gathers the lambs in his arms and carries them close to his heart; he gently leads those that have young.

Isaiah 40:12 Who has measured the waters in the hollow of his hand, or with the breadth of his hand marked off the heavens? Who has held the dust of the earth in a basket, or weighed the mountains on the scales and the hills in a balance?

Isaiah 40:13 Who has understood the mind of the LORD, or instructed him as his counsellor?

Isaiah 40:14 Whom did the LORD consult to enlighten him, and who taught him the right way? Who was it that taught him knowledge or showed him the path of understanding?

Isaiah 40:15 Surely the nations are like a drop in a bucket; they are regarded as dust on the scales; he weighs the islands as though they were fine dust.

Isaiah 40:16 Lebanon is not sufficient for altar fires, nor its animals enough for burnt offerings.

Isaiah 40:17 Before him all the nations are as nothing; they are regarded by him as worthless and less than nothing.

Isaiah 40:18 To whom, then, will you compare God? What image will you compare him to?

Isaiah 40:19 As for an idol, a craftsman casts it, and a goldsmith overlays it with gold and fashions silver chains for it.

Isaiah 40:20 A man too poor to present such an offering selects wood that will not rot. He looks for a skilled craftsman to set up an idol that will not topple.

Isaiah 40:21 Do you not know? Have you not heard? Has it not been told you from the beginning? Have you not understood since the earth was founded?

Isaiah 40:22 He sits enthroned above the circle of the earth, and its people are like grasshoppers. He stretches out the heavens like a canopy, and spreads them out like a tent to live in.

Isaiah 40:23 He brings princes to naught and reduces the rulers of this world to nothing.

Isaiah 40:24 No sooner are they planted, no sooner are they sown, no sooner do they take root in the ground, than he blows on them and they wither, and a whirlwind sweeps them away like chaff.

Isaiah 40:25 “To whom will you compare me? Or who is my equal?” says the Holy One.

Isaiah 40:26 Lift your eyes and look to the heavens: Who created all these? He who brings out the starry host one by one, and calls them each by name. Because of his great power and mighty strength, not one of them is missing.

Isaiah 40:27 Why do you say, O Jacob, and complain, O Israel, “My way is hidden from the LORD; my cause is disregarded by my God”?

Isaiah 40:28 Do you not know? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He will not grow tired or weary, and his understanding no-one can fathom.

Isaiah 40:29 He gives strength to the weary and increases the power of the weak.

Isaiah 40:30 Even youths grow tired and weary, and young men stumble and fall;

Isaiah 40:31 but those who hope in the LORD will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint.

Isaiah 41:1 “Be silent before me, you islands! Let the nations renew their strength! Let them come forward and speak; let us meet together at the place of judgment.

Isaiah 41:2 “Who has stirred up one from the east, calling him in righteousness to his service? He hands nations over to him and subdues kings before him. He turns them to dust with his sword, to wind-blown chaff with his bow.

Isaiah 41:3 He pursues them and moves on unscathed, by a path his feet have not travelled before.

Isaiah 41:4 Who has done this and carried it through, calling forth the generations from the beginning? I, the LORD—with the first of them and with the last—I am he.”

Isaiah 41:5 The islands have seen it and fear; the ends of the earth tremble. They approach and come forward;

Isaiah 41:6 each helps the other and says to his brother, “Be strong!”

Isaiah 41:7 The craftsman encourages the goldsmith, and he who smooths with the hammer spurs on him who strikes the anvil. He says of the welding, “It is good.” He nails down the idol so that it will not topple.

Isaiah 41:8 “But you, O Israel, my servant, Jacob, whom I have chosen, you descendants of Abraham my friend,

Isaiah 41:9 I took you from the ends of the earth, from its farthest corners I called you. I said,`You are my servant’; I have chosen you and have not rejected you.

Isaiah 41:10 So do not fear, for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you; I will uphold you with my righteous right hand.

Isaiah 41:11 “All who rage against you will surely be ashamed and disgraced; those who oppose you will be as nothing and perish.

Isaiah 41:12 Though you search for your enemies, you will not find them. Those who wage war against you will be as nothing at all.

Isaiah 41:13 For I am the LORD, your God, who takes hold of your right hand and says to you, Do not fear; I will help you.

Isaiah 41:14 Do not be afraid, O worm Jacob, O little Israel, for I myself will help you,” declares the LORD, your Redeemer, the Holy One of Israel.

Isaiah 41:15 “See, I will make you into a threshing-sledge, new and sharp, with many teeth. You will thresh the mountains and crush them, and reduce the hills to chaff.

Isaiah 41:16 You will winnow them, the wind will pick them up, and a gale will blow them away. But you will rejoice in the LORD and glory in the Holy One of Israel.

Isaiah 41:17 “The poor and needy search for water, but there is none; their tongues are parched with thirst. But I the LORD will answer them; I, the God of Israel, will not forsake them.

Isaiah 41:18 I will make rivers flow on barren heights, and springs within the valleys. I will turn the desert into pools of water, and the parched ground into springs.

Isaiah 41:19 I will put in the desert the cedar and the acacia, the myrtle and the olive. I will set pines in the wasteland, the fir and the cypress together,

Isaiah 41:20 so that people may see and know, may consider and understand, that the hand of the LORD has done this, that the Holy One of Israel has created it.

Isaiah 41:21 “Present your case,” says the LORD. “Set forth your arguments,” says Jacob’s King.

Isaiah 41:22 “Bring in [your idols] to tell us what is going to happen. Tell us what the former things were, so that we may consider them and know their final outcome. Or declare to us the things to come,

Isaiah 41:23 tell us what the future holds, so that we may know you are gods. Do something, whether good or bad, so that we will be dismayed and filled with fear.

Isaiah 41:24 But you are less than nothing and your works are utterly worthless; he who chooses you is detestable.

Isaiah 41:25 “I have stirred up one from the north, and he comes—one from the rising sun who calls on my name. He treads on rulers as if they were mortar, as if he were a potter treading the clay.

Isaiah 41:26 Who told of this from the beginning, so that we could know, or beforehand, so that we could say,`He was right'? No-one told of this, no-one foretold it, no-one heard any words from you.

Isaiah 41:27 I was the first to tell Zion,`Look, here they are!' I gave to Jerusalem a messenger of good tidings.

Isaiah 41:28 I look but there is no-one—no-one among them to give counsel, no-one to give answer when I ask them.

Isaiah 41:29 See, they are all false! Their deeds amount to nothing; their images are but wind and confusion.

Isaiah 42:1 "Here is my servant, whom I uphold, my chosen one in whom I delight; I will put my Spirit on him and he will bring justice to the nations.

Isaiah 42:2 He will not shout or cry out, or raise his voice in the streets.

Isaiah 42:3 A bruised reed he will not break, and a smouldering wick he will not snuff out. In faithfulness he will bring forth justice;

Isaiah 42:4 he will not falter or be discouraged till he establishes justice on earth. In his law the islands will put their hope."

Isaiah 42:5 This is what God the LORD says—he who created the heavens and stretched them out, who spread out the earth and all that comes out of it, who gives breath to its people, and life to those who walk on it:

Isaiah 42:6 "I, the LORD, have called you in righteousness; I will take hold of your hand. I will keep you and will make you to be a covenant for the people and a light for the Gentiles,

Isaiah 42:7 to open eyes that are blind, to free captives from prison and to release from the dungeon those who sit in darkness.

Isaiah 42:8 "I am the LORD; that is my name! I will not give my glory to another or my praise to idols.

Isaiah 42:9 See, the former things have taken place, and new things I declare; before they spring into being I announce them to you."

Isaiah 42:10 Sing to the LORD a new song, his praise from the ends of the earth, you who go down to the sea, and all that is in it, you islands, and all who live in them.

Isaiah 42:11 Let the desert and its towns raise their voices; let the settlements where Kedar lives rejoice. Let the people of Sela sing for joy; let them shout from the mountaintops.

Isaiah 42:12 Let them give glory to the LORD and proclaim his praise in the islands.

Isaiah 42:13 The LORD will march out like a mighty man, like a warrior he will stir up his zeal; with a shout he will raise the battle cry and will triumph over his enemies.

Isaiah 42:14 “For a long time I have kept silent, I have been quiet and held myself back. But now, like a woman in childbirth, I cry out, I gasp and pant.

Isaiah 42:15 I will lay waste the mountains and hills and dry up all their vegetation; I will turn rivers into islands and dry up the pools.

Isaiah 42:16 I will lead the blind by ways they have not known, along unfamiliar paths I will guide them; I will turn the darkness into light before them and make the rough places smooth. These are the things I will do; I will not forsake them.

Isaiah 42:17 But those who trust in idols, who say to images,`You are our gods,’ will be turned back in utter shame.

Isaiah 42:18 “Hear, you deaf; look, you blind, and see!

Isaiah 42:19 Who is blind but my servant, and deaf like the messenger I send? Who is blind like the one committed to me, blind like the servant of the LORD?

Isaiah 42:20 You have seen many things, but have paid no attention; your ears are open, but you hear nothing.”

Isaiah 42:21 It pleased the LORD for the sake of his righteousness to make his law great and glorious.

Isaiah 42:22 But this is a people plundered and looted, all of them trapped in pits or hidden away in prisons. They have become plunder, with no-one to rescue them; they have been made loot, with no-one to say, “Send them back.”

Isaiah 42:23 Which of you will listen to this or pay close attention in time to come?

Isaiah 42:24 Who handed Jacob over to become loot, and Israel to the plunderers? Was it not the LORD, against whom we have sinned? For they would not follow his ways; they did not obey his law.

Isaiah 42:25 So he poured out on them his burning anger, the violence of war. It enveloped them in flames, yet they did not understand; it consumed them, but they did not take it to heart.

Isaiah 43:1 But now, this is what the LORD says—he who created you, O Jacob, he who formed you, O Israel: “Fear not, for I have redeemed you; I have summoned you by name; you are mine.

Isaiah 43:2 When you pass through the waters, I will be with you; and when you pass through the rivers, they will not sweep over you. When you walk through the fire, you will not be burned; the flames will not set you ablaze.

Isaiah 43:3 For I am the LORD, your God, the Holy One of Israel, your Saviour; I give Egypt for your ransom, Cush and Seba in your stead.

Isaiah 43:4 Since you are precious and honoured in my sight, and because I love you, I will give men in exchange for you, and people in exchange for your life.

Isaiah 43:5 Do not be afraid, for I am with you; I will bring your children from the east and gather you from the west.

Isaiah 43:6 I will say to the north,`Give them up!' and to the south,`Do not hold them back.' Bring my sons from afar and my daughters from the ends of the earth—

Isaiah 43:7 everyone who is called by my name, whom I created for my glory, whom I formed and made."

Isaiah 43:8 Lead out those who have eyes but are blind, who have ears but are deaf.

Isaiah 43:9 All the nations gather together and the peoples assemble. Which of them foretold this and proclaimed to us the former things? Let them bring in their witnesses to prove they were right, so that others may hear and say, "It is true."

Isaiah 43:10 "You are my witnesses," declares the LORD, "and my servant whom I have chosen, so that you may know and believe me and understand that I am he. Before me no god was formed, nor will there be one after me.

Isaiah 43:11 I, even I, am the LORD, and apart from me there is no saviour.

Isaiah 43:12 I have revealed and saved and proclaimed—I, and not some foreign god among you. You are my witnesses," declares the LORD, "that I am God.

Isaiah 43:13 Yes, and from ancient days I am he. No-one can deliver out of my hand. When I act, who can reverse it?"

Isaiah 43:14 This is what the LORD says—your Redeemer, the Holy One of Israel: "For your sake I will send to Babylon and bring down as fugitives all the Babylonians, in the ships in which they took pride.

Isaiah 43:15 I am the LORD, your Holy One, Israel's Creator, your King."

Isaiah 43:16 This is what the LORD says—he who made a way through the sea, a path through the mighty waters,

Isaiah 43:17 who drew out the chariots and horses, the army and reinforcements together, and they lay there, never to rise again, extinguished, snuffed out like a wick:

Isaiah 43:18 "Forget the former things; do not dwell on the past.

Isaiah 43:19 See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the desert and streams in the wasteland.

Isaiah 43:20 The wild animals honour me, the jackals and the owls, because I provide water in the desert and streams in the wasteland, to give drink to my people, my chosen,

Isaiah 43:21 the people I formed for myself that they may proclaim my praise.

Isaiah 43:22 “Yet you have not called upon me, O Jacob, you have not wearied yourselves for me, O Israel.

Isaiah 43:23 You have not brought me sheep for burnt offerings, nor honoured me with your sacrifices. I have not burdened you with grain offerings nor wearied you with demands for incense.

Isaiah 43:24 You have not bought any fragrant calamus for me, or lavished on me the fat of your sacrifices. But you have burdened me with your sins and wearied me with your offences.

Isaiah 43:25 “I, even I, am he who blots out your transgressions, for my own sake, and remembers your sins no more.

Isaiah 43:26 Review the past for me, let us argue the matter together; state the case for your innocence.

Isaiah 43:27 Your first father sinned; your spokesmen rebelled against me.

Isaiah 43:28 So I will disgrace the dignitaries of your temple, and I will consign Jacob to destruction and Israel to scorn.

Isaiah 44:1 “But now listen, O Jacob, my servant, Israel, whom I have chosen.

Isaiah 44:2 This is what the LORD says—he who made you, who formed you in the womb, and who will help you: Do not be afraid, O Jacob, my servant, Jeshurun, whom I have chosen.

Isaiah 44:3 For I will pour water on the thirsty land, and streams on the dry ground; I will pour out my Spirit on your offspring, and my blessing on your descendants.

Isaiah 44:4 They will spring up like grass in a meadow, like poplar trees by flowing streams.

Isaiah 44:5 One will say,`I belong to the LORD’; another will call himself by the name of Jacob; still another will write on his hand,`The LORD’s’, and will take the name Israel.

Isaiah 44:6 “This is what the LORD says—Israel’s King and Redeemer, the LORD Almighty: I am the first and I am the last; apart from me there is no God.

Isaiah 44:7 Who then is like me? Let him proclaim it. Let him declare and lay out before me what has happened since I established my ancient people, and what is yet to come—yes, let him foretell what will come.

Isaiah 44:8 Do not tremble, do not be afraid. Did I not proclaim this and foretell it long ago? You are my witnesses. Is there any God besides me? No, there is no other Rock; I know not one.”

Isaiah 44:9 All who make idols are nothing, and the things they treasure are worthless. Those who would speak up for them are blind; they are ignorant, to their own shame.

Isaiah 44:10 Who shapes a god and casts an idol, which can profit him nothing?

Isaiah 44:11 He and his kind will be put to shame; craftsmen are nothing but men. Let them all come together and take their stand; they will be brought down to terror and infamy.

Isaiah 44:12 The blacksmith takes a tool and works with it in the coals; he shapes an idol with hammers, he forges it with the might of his arm. He gets hungry and loses his strength; he drinks no water and grows faint.

Isaiah 44:13 The carpenter measures with a line and makes an outline with a marker; he roughs it out with chisels and marks it with compasses. He shapes it in the form of man, of man in all his glory, that it may dwell in a shrine.

Isaiah 44:14 He cut down cedars, or perhaps took a cypress or oak. He let it grow among the trees of the forest, or planted a pine, and the rain made it grow.

Isaiah 44:15 It is man’s fuel for burning; some of it he takes and warms himself, he kindles a fire and bakes bread. But he also fashions a god and worships it; he makes an idol and bows down to it.

Isaiah 44:16 Half of the wood he burns in the fire; over it he prepares his meal, he roasts his meat and eats his fill. He also warms himself and says, “Ah! I am warm; I see the fire.”

Isaiah 44:17 From the rest he makes a god, his idol; he bows down to it and worships. He prays to it and says, “Save me; you are my god.”

Isaiah 44:18 They know nothing, they understand nothing; their eyes are plastered over so that they cannot see, and their minds closed so that they cannot understand.

Isaiah 44:19 No-one stops to think, no-one has the knowledge or understanding to say, “Half of it I used for fuel; I even baked bread over its coals, I roasted meat and I ate. Shall I make a detestable thing from what is left? Shall I bow down to a block of wood?”

Isaiah 44:20 He feeds on ashes, a deluded heart misleads him; he cannot save himself, or say, “Is not this thing in my right hand a lie?”

Isaiah 44:21 “Remember these things, O Jacob, for you are my servant, O Israel. I have made you, you are my servant; O Israel, I will not forget you.

Isaiah 44:22 I have swept away your offences like a cloud, your sins like the morning mist. Return to me, for I have redeemed you.”

Isaiah 44:23 Sing for joy, O heavens, for the LORD has done this; shout aloud, O earth beneath. Burst into song, you mountains, you forests and all your trees, for the LORD has redeemed Jacob, he displays his glory in Israel.

Isaiah 44:24 “This is what the LORD says—your Redeemer, who formed you in the womb: I am the LORD, who has made all things, who alone stretched out the heavens, who spread out the earth by myself,

Isaiah 44:25 who foils the signs of false prophets and makes fools of diviners, who overthrows the learning of the wise and turns it into nonsense,

Isaiah 44:26 who carries out the words of his servants and fulfils the predictions of his messengers, who says of Jerusalem,`It shall be inhabited,’ of the towns of Judah,`They shall be built,’ and of their ruins,`I will restore them,’

Isaiah 44:27 who says to the watery deep,`Be dry, and I will dry up your streams,’

Isaiah 44:28 who says of Cyrus,`He is my shepherd and will accomplish all that I please; he will say of Jerusalem, “Let it be rebuilt,” and of the temple, “Let its foundations be laid.”‘

Isaiah 45:1 “This is what the LORD says to his anointed, to Cyrus, whose right hand I take hold of to subdue nations before him and to strip kings of their armour, to open doors before him so that gates will not be shut:

Isaiah 45:2 I will go before you and will level the mountains; I will break down gates of bronze and cut through bars of iron.

Isaiah 45:3 I will give you the treasures of darkness, riches stored in secret places, so that you may know that I am the LORD, the God of Israel, who summons you by name.

Isaiah 45:4 For the sake of Jacob my servant, of Israel my chosen, I summon you by name and bestow on you a title of honour, though you do not acknowledge me.

Isaiah 45:5 I am the LORD, and there is no other; apart from me there is no God. I will strengthen you, though you have not acknowledged me,

Isaiah 45:6 so that from the rising of the sun to the place of its setting men may know there is none besides me. I am the LORD, and there is no other.

Isaiah 45:7 I form the light and create darkness, I bring prosperity and create disaster; I, the LORD, do all these things.

Isaiah 45:8 “You heavens above, rain down righteousness; let the clouds shower it down. Let the earth open wide, let salvation spring up, let righteousness grow with it; I, the LORD, have created it.

Isaiah 45:9 “Woe to him who quarrels with his Maker, to him who is but a potsherd among the potsherds on the ground. Does the clay say to the potter,`What are you making?’ Does your work say,`He has no hands’?

Isaiah 45:10 Woe to him who says to his father,`What have you begotten?’ or to his mother,`What have you brought to birth?’

Isaiah 45:11 “This is what the LORD says—the Holy One of Israel, and its Maker: Concerning things to come, do you question me about my children, or give me orders about the work of my hands?

Isaiah 45:12 It is I who made the earth and created mankind upon it. My own hands stretched out the heavens; I marshalled their starry hosts.

Isaiah 45:13 I will raise up Cyrus in my righteousness: I will make all his ways straight. He will rebuild my city and set my exiles free, but not for a price or reward, says the LORD Almighty.”

Isaiah 45:14 This is what the LORD says: “The products of Egypt and the merchandise of Cush, and those tall Sabeans—they will come over to you and will be yours; they will trudge behind you, coming over to you in chains. They will bow down before you and plead with you, saying,`Surely God is with you, and there is no other; there is no other god.’“

Isaiah 45:15 Truly you are a God who hides himself, O God and Saviour of Israel.

Isaiah 45:16 All the makers of idols will be put to shame and disgraced; they will go off into disgrace together.

Isaiah 45:17 But Israel will be saved by the LORD with an everlasting salvation; you will never be put to shame or disgraced, to ages everlasting.

Isaiah 45:18 For this is what the LORD says—he who created the heavens, he is God; he who fashioned and made the earth, he founded it; he did not create it to be empty, but formed it to be inhabited—he says: “I am the LORD, and there is no other.

Isaiah 45:19 I have not spoken in secret, from somewhere in a land of darkness; I have not said to Jacob’s descendants,`Seek me in vain.’ I, the LORD, speak the truth; I declare what is right.

Isaiah 45:20 “Gather together and come; assemble, you fugitives from the nations. Ignorant are those who carry about idols of wood, who pray to gods that cannot save.

Isaiah 45:21 Declare what is to be, present it—let them take counsel together. Who foretold this long ago, who declared it from the distant past? Was it not I, the LORD? And there is no God apart from me, a righteous God and a Saviour; there is none but me.

Isaiah 45:22 “Turn to me and be saved, all you ends of the earth; for I am God, and there is no other.

Isaiah 45:23 By myself I have sworn, my mouth has uttered in all integrity a word that will not be revoked: Before me every knee will bow; by me every tongue will swear.

Isaiah 45:24 They will say of me,`In the LORD alone are righteousness and strength.'“ All who have raged against him will come to him and be put to shame.

Isaiah 45:25 But in the LORD all the descendants of Israel will be found righteous and will exult.

Isaiah 46:1 Bel bows down, Nebo stoops low; their idols are borne by beasts of burden. The images that are carried about are burdensome, a burden for the weary.

Isaiah 46:2 They stoop and bow down together; unable to rescue the burden, they themselves go off into captivity.

Isaiah 46:3 “Listen to me, O house of Jacob, all you who remain of the house of Israel, you whom I have upheld since you were conceived, and have carried since your birth.

Isaiah 46:4 Even to your old age and grey hairs I am he, I am he who will sustain you. I have made you and I will carry you; I will sustain you and I will rescue you.

Isaiah 46:5 “To whom will you compare me or count me equal? To whom will you liken me that we may be compared?

Isaiah 46:6 Some pour out gold from their bags and weigh out silver on the scales; they hire a goldsmith to make it into a god, and they bow down and worship it.

Isaiah 46:7 They lift it to their shoulders and carry it; they set it up in its place, and there it stands. From that spot it cannot move. Though one cries out to it, it does not answer; it cannot save him from his troubles.

Isaiah 46:8 “Remember this, fix it in mind, take it to heart, you rebels.

Isaiah 46:9 Remember the former things, those of long ago; I am God, and there is no other; I am God, and there is none like me.

Isaiah 46:10 I make known the end from the beginning, from ancient times, what is still to come. I say: My purpose will stand, and I will do all that I please.

Isaiah 46:11 From the east I summon a bird of prey; from a far-off land, a man to fulfil my purpose. What I have said, that will I bring about; what I have planned, that will I do.

Isaiah 46:12 Listen to me, you stubborn-hearted, you who are far from righteousness.

Isaiah 46:13 I am bringing my righteousness near, it is not far away; and my salvation will not be delayed. I will grant salvation to Zion, my splendour to Israel.

Isaiah 47:1 “Go down, sit in the dust, Virgin Daughter of Babylon; sit on the ground without a throne, Daughter of the Babylonians. No more will you be called tender or delicate.

Isaiah 47:2 Take millstones and grind flour; take off your veil. Lift up your skirts, bare your legs, and wade through the streams.

Isaiah 47:3 Your nakedness will be exposed and your shame uncovered. I will take vengeance; I will spare no-one.”

Isaiah 47:4 Our Redeemer—the LORD Almighty is his name—is the Holy One of Israel.

Isaiah 47:5 “Sit in silence, go into darkness, Daughter of the Babylonians; no more will you be called queen of kingdoms.

Isaiah 47:6 I was angry with my people and desecrated my inheritance; I gave them into your hand, and you showed them no mercy. Even on the aged you laid a very heavy yoke.

Isaiah 47:7 You said,`I will continue for ever—the eternal queen!’ But you did not consider these things or reflect on what might happen.

Isaiah 47:8 “Now then, listen, you wanton creature, lounging in your security and saying to yourself,`I am, and there is none besides me. I will never be a widow or suffer the loss of children.’

Isaiah 47:9 Both of these will overtake you in a moment, on a single day: loss of children and widowhood. They will come upon you in full measure, in spite of your many sorceries and all your potent spells.

Isaiah 47:10 You have trusted in your wickedness and have said,`No-one sees me.’ Your wisdom and knowledge mislead you when you say to yourself,`I am, and there is none besides me.’

Isaiah 47:11 Disaster will come upon you, and you will not know how to conjure it away. A calamity will fall upon you that you cannot ward off with a ransom; a catastrophe you cannot foresee will suddenly come upon you.

Isaiah 47:12 “Keep on, then, with your magic spells and with your many sorceries, which you have laboured at since childhood. Perhaps you will succeed, perhaps you will cause terror.

Isaiah 47:13 All the counsel you have received has only worn you out! Let your astrologers come forward, those stargazers who make predictions month by month, let them save you from what is coming upon you.

Isaiah 47:14 Surely they are like stubble; the fire will burn them up. They cannot even save themselves from the power of the flame. Here are no coals to warm anyone; here is no fire to sit by.

Isaiah 47:15 That is all they can do for you—these you have laboured with and trafficked with since childhood. Each of them goes on in his error; there is not one that can save you.

Isaiah 48:1 “Listen to this, O house of Jacob, you who are called by the name of Israel and come from the line of Judah, you who take oaths in the name of the LORD and invoke the God of Israel— but not in truth or righteousness—

Isaiah 48:2 you who call yourselves citizens of the holy city and rely on the God of Israel—the LORD Almighty is his name:

Isaiah 48:3 I foretold the former things long ago, my mouth announced them and I made them known; then suddenly I acted, and they came to pass.

Isaiah 48:4 For I knew how stubborn you were; the sinews of your neck were iron, your forehead was bronze.

Isaiah 48:5 Therefore I told you these things long ago; before they happened I announced them to you so that you could not say,`My idols did them; my wooden image and metal god ordained them.’

Isaiah 48:6 You have heard these things; look at them all. Will you not admit them? “From now on I will tell you of new things, of hidden things unknown to you.

Isaiah 48:7 They are created now, and not long ago; you have not heard of them before today. So you cannot say,`Yes, I knew of them.’

Isaiah 48:8 You have neither heard nor understood; from of old your ear has not been open. Well do I know how treacherous you are; you were called a rebel from birth.

Isaiah 48:9 For my own name’s sake I delay my wrath; for the sake of my praise I hold it back from you, so as not to cut you off.

Isaiah 48:10 See, I have refined you, though not as silver; I have tested you in the furnace of affliction.

Isaiah 48:11 For my own sake, for my own sake, I do this. How can I let myself be defamed? I will not yield my glory to another.

Isaiah 48:12 “Listen to me, O Jacob, Israel, whom I have called: I am he; I am the first and I am the last.

Isaiah 48:13 My own hand laid the foundations of the earth, and my right hand spread out the heavens; when I summon them, they all stand up together.

Isaiah 48:14 “Come together, all of you, and listen: Which of [the idols] has foretold these things? The LORD’s chosen ally will carry out his purpose against Babylon; his arm will be against the Babylonians.

Isaiah 48:15 I, even I, have spoken; yes, I have called him. I will bring him, and he will succeed in his mission.

Isaiah 48:16 “Come near me and listen to this: “From the first announcement I have not spoken in secret; at the time it happens, I am there.” And now the Sovereign LORD has sent me, with his Spirit.

Isaiah 48:17 This is what the LORD says—your Redeemer, the Holy One of Israel: “I am the LORD your God, who teaches you what is best for you, who directs you in the way you should go.

Isaiah 48:18 If only you had paid attention to my commands, your peace would have been like a river, your righteousness like the waves of the sea.

Isaiah 48:19 Your descendants would have been like the sand, your children like its numberless grains; their name would never be cut off nor destroyed from before me.”

Isaiah 48:20 Leave Babylon, flee from the Babylonians! Announce this with shouts of joy and proclaim it. Send it out to the ends of the earth; say, “The LORD has redeemed his servant Jacob.”

Isaiah 48:21 They did not thirst when he led them through the deserts; he made water flow for them from the rock; he split the rock and water gushed out.

Isaiah 48:22 “There is no peace,” says the LORD, “for the wicked.”

Isaiah 49:1 Listen to me, you islands; hear this, you distant nations: Before I was born the LORD called me; from my birth he has made mention of my name.

Isaiah 49:2 He made my mouth like a sharpened sword, in the shadow of his hand he hid me; he made me into a polished arrow and concealed me in his quiver.

Isaiah 49:3 He said to me, “You are my servant, Israel, in whom I will display my splendour.”

Isaiah 49:4 But I said, “I have laboured to no purpose; I have spent my strength in vain and for nothing. Yet what is due to me is in the LORD’s hand, and my reward is with my God.”

Isaiah 49:5 And now the LORD says—he who formed me in the womb to be his servant to bring Jacob back to him and gather Israel to himself, for I am honoured in the eyes of the LORD and my God has been my strength—

Isaiah 49:6 he says: “It is too small a thing for you to be my servant to restore the tribes of Jacob and bring back those of Israel I have kept. I will also make you a light for the Gentiles, that you may bring my salvation to the ends of the earth.”

Isaiah 49:7 This is what the LORD says—the Redeemer and Holy One of Israel—to him who was despised and abhorred by the nation, to the servant of rulers: “Kings will see you and rise up, princes will see and bow down, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.”

Isaiah 49:8 This is what the LORD says: “In the time of my favour I will answer you, and in the day of salvation I will help you; I will keep you and will make you to be a covenant for the people, to restore the land and to reassign its desolate inheritances,

Isaiah 49:9 to say to the captives,`Come out,’ and to those in darkness,`Be free!’ “They will feed beside the roads and find pasture on every barren hill.

Isaiah 49:10 They will neither hunger nor thirst, nor will the desert heat or the sun beat upon them. He who has compassion on them will guide them and lead them beside springs of water.

Isaiah 49:11 I will turn all my mountains into roads, and my highways will be raised up.

Isaiah 49:12 See, they will come from afar—some from the north, some from the west, some from the region of Aswan.”

Isaiah 49:13 Shout for joy, O heavens; rejoice, O earth; burst into song, O mountains! For the LORD comforts his people and will have compassion on his afflicted ones.

Isaiah 49:14 But Zion said, “The LORD has forsaken me, the Lord has forgotten me.”

Isaiah 49:15 “Can a mother forget the baby at her breast and have no compassion on the child she has borne? Though she may forget, I will not forget you!

Isaiah 49:16 See, I have engraved you on the palms of my hands; your walls are ever before me.

Isaiah 49:17 Your sons hasten back, and those who laid you waste depart from you.

Isaiah 49:18 Lift up your eyes and look around; all your sons gather and come to you. As surely as I live,” declares the LORD, “you will wear them all as ornaments; you will put them on, like a bride.

Isaiah 49:19 “Though you were ruined and made desolate and your land laid waste, now you will be too small for your people, and those who devoured you will be far away.

Isaiah 49:20 The children born during your bereavement will yet say in your hearing,`This place is too small for us; give us more space to live in.’

Isaiah 49:21 Then you will say in your heart,`Who bore me these? I was bereaved and barren; I was exiled and rejected. Who brought these up? I was left all alone, but these—where have they come from?’“

Isaiah 49:22 This is what the Sovereign LORD says: “See, I will beckon to the Gentiles, I will lift up my banner to the peoples; they will bring your sons in their arms and carry your daughters on their shoulders.

Isaiah 49:23 Kings will be your foster fathers, and their queens your nursing mothers. They will bow down before you with their faces to the ground; they will lick the dust at your feet. Then you will know that I am the LORD; those who hope in me will not be disappointed.”

Isaiah 49:24 Can plunder be taken from warriors, or captives rescued from the fierce?

Isaiah 49:25 But this is what the LORD says: “Yes, captives will be taken from warriors, and plunder retrieved from the fierce; I will contend with those who contend with you, and your children I will save.

Isaiah 49:26 I will make your oppressors eat their own flesh; they will be drunk on their own blood, as with wine. Then all mankind will know that I, the LORD, am your Saviour, your Redeemer, the Mighty One of Jacob.”

Isaiah 50:1 This is what the LORD says: “Where is your mother’s certificate of divorce with which I sent her away? Or to which of my creditors did I sell you? Because of your sins you were sold; because of your transgressions your mother was sent away.

Isaiah 50:2 When I came, why was there no-one? When I called, why was there no-one to answer? Was my arm too short to ransom you? Do I lack the strength to rescue you? By a mere rebuke I dry up the sea, I turn rivers into a desert; their fish rot for lack of water and die of thirst.

Isaiah 50:3 I clothe the sky with darkness and make sackcloth its covering.”

Isaiah 50:4 The Sovereign LORD has given me an instructed tongue, to know the word that sustains the weary. He wakens me morning by morning, wakens my ear to listen like one being taught.

Isaiah 50:5 The Sovereign LORD has opened my ears, and I have not been rebellious; I have not drawn back.

Isaiah 50:6 I offered my back to those who beat me, my cheeks to those who pulled out my beard; I did not hide my face from mocking and spitting.

Isaiah 50:7 Because the Sovereign LORD helps me, I will not be disgraced. Therefore have I set my face like flint, and I know I will not be put to shame.

Isaiah 50:8 He who vindicates me is near. Who then will bring charges against me? Let us face each other! Who is my accuser? Let him confront me!

Isaiah 50:9 It is the Sovereign LORD who helps me. Who is he who will condemn me? They will all wear out like a garment; the moths will eat them up.

Isaiah 50:10 Who among you fears the LORD and obeys the word of his servant? Let him who walks in the dark, who has no light, trust in the name of the LORD and rely on his God.

Isaiah 50:11 But now, all you who light fires and provide yourselves with flaming torches, go, walk in the light of your fires and of the torches you have set ablaze. This is what you shall receive from my hand: You will lie down in torment.

Isaiah 51:1 “Listen to me, you who pursue righteousness and who seek the LORD: Look to the rock from which you were cut and to the quarry from which you were hewn;

Isaiah 51:2 look to Abraham, your father, and to Sarah, who gave you birth. When I called him he was but one, and I blessed him and made him many.

Isaiah 51:3 The LORD will surely comfort Zion and will look with compassion on all her ruins; he will make her deserts like Eden, her wastelands like the garden of the LORD. Joy and gladness will be found in her, thanksgiving and the sound of singing.

Isaiah 51:4 “Listen to me, my people; hear me, my nation: The law will go out from me; my justice will become a light to the nations.

Isaiah 51:5 My righteousness draws near speedily, my salvation is on the way, and my arm will bring justice to the nations. The islands will look to me and wait in hope for my arm.

Isaiah 51:6 Lift up your eyes to the heavens, look at the earth beneath; the heavens will vanish like smoke, the earth will wear out like a garment and its inhabitants die like flies. But my salvation will last for ever, my righteousness will never fail.

Isaiah 51:7 “Hear me, you who know what is right, you people who have my law in your hearts: Do not fear the reproach of men or be terrified by their insults.

Isaiah 51:8 For the moth will eat them up like a garment; the worm will devour them like wool. But my righteousness will last for ever, my salvation through all generations.”

Isaiah 51:9 Awake, awake! Clothe yourself with strength, O arm of the LORD; awake, as in days gone by, as in generations of old. Was it not you who cut Rahab to pieces, who pierced that monster through?

Isaiah 51:10 Was it not you who dried up the sea, the waters of the great deep, who made a road in the depths of the sea so that the redeemed might cross over?

Isaiah 51:11 The ransomed of the LORD will return. They will enter Zion with singing; everlasting joy will crown their heads. Gladness and joy will overtake them, and sorrow and sighing will flee away.

Isaiah 51:12 “I, even I, am he who comforts you. Who are you that you fear mortal men, the sons of men, who are but grass, Isaiah 51:13 that you forget the LORD your Maker, who stretched out the heavens and laid the foundations of the earth, that you live in constant terror every day because of the wrath of the oppressor, who is bent on destruction? For where is the wrath of the oppressor?

Isaiah 51:14 The cowering prisoners will soon be set free; they will not die in their dungeon, nor will they lack bread.

Isaiah 51:15 For I am the LORD your God, who churns up the sea so that its waves roar—the LORD Almighty is his name.

Isaiah 51:16 I have put my words in your mouth and covered you with the shadow of my hand—I who set the heavens in place, who laid the foundations of the earth, and who say to Zion,`You are my people.'"

Isaiah 51:17 Awake, awake! Rise up, O Jerusalem, you who have drunk from the hand of the LORD the cup of his wrath, you who have drained to its dregs the goblet that makes men stagger.

Isaiah 51:18 Of all the sons she bore there was none to guide her; of all the sons she brought up there was none to take her by the hand.

Isaiah 51:19 These double calamities have come upon you—who can comfort you?—ruin and destruction, famine and sword—who can console you?

Isaiah 51:20 Your sons have fainted; they lie at the head of every street, like antelope caught in a net. They are filled with the wrath of the LORD and the rebuke of your God.

Isaiah 51:21 Therefore hear this, you afflicted one, made drunk, but not with wine.

Isaiah 51:22 This is what your Sovereign LORD says, your God, who defends his people: "See, I have taken out of your hand the cup that made you stagger; from that cup, the goblet of my wrath, you will never drink again.

Isaiah 51:23 I will put it into the hands of your tormentors, who said to you,`Fall prostrate that we may walk over you.' And you made your back like the ground, like a street to be walked over."

Isaiah 52:1 Awake, awake, O Zion, clothe yourself with strength. Put on your garments of splendour, O Jerusalem, the holy city. The uncircumcised and defiled will not enter you again.

Isaiah 52:2 Shake off your dust; rise up, sit enthroned, O Jerusalem. Free yourself from the chains on your neck, O captive Daughter of Zion.

Isaiah 52:3 For this is what the LORD says: "You were sold for nothing, and without money you will be redeemed."

Isaiah 52:4 For this is what the Sovereign LORD says: "At first my people went down to Egypt to live; lately, Assyria has oppressed them.

Isaiah 52:5 "And now what do I have here?" declares the LORD. "For my people have been taken away for nothing, and those who rule them mock,” declares the LORD. “And all day long my name is constantly blasphemed.

Isaiah 52:6 Therefore my people will know my name; therefore in that day they will know that it is I who foretold it. Yes, it is I.”

Isaiah 52:7 How beautiful on the mountains are the feet of those who bring good news, who proclaim peace, who bring good tidings, who proclaim salvation, who say to Zion, “Your God reigns!”

Isaiah 52:8 Listen! Your watchmen lift up their voices; together they shout for joy. When the LORD returns to Zion, they will see it with their own eyes.

Isaiah 52:9 Burst into songs of joy together, you ruins of Jerusalem, for the LORD has comforted his people, he has redeemed Jerusalem.

Isaiah 52:10 The LORD will lay bare his holy arm in the sight of all the nations, and all the ends of the earth will see the salvation of our God.

Isaiah 52:11 Depart, depart, go out from there! Touch no unclean thing! Come out from it and be pure, you who carry the vessels of the LORD.

Isaiah 52:12 But you will not leave in haste or go in flight; for the LORD will go before you, the God of Israel will be your rear guard.

Isaiah 52:13 See, my servant will act wisely; he will be raised and lifted up and highly exalted.

Isaiah 52:14 Just as there were many who were appalled at him—his appearance was so disfigured beyond that of any man and his form marred beyond human likeness—

Isaiah 52:15 so will he sprinkle many nations, and kings will shut their mouths because of him. For what they were not told, they will see, and what they have not heard, they will understand.

Isaiah 53:1 Who has believed our message and to whom has the arm of the LORD been revealed?

Isaiah 53:2 He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him.

Isaiah 53:3 He was despised and rejected by men, a man of sorrows, and familiar with suffering. Like one from whom men hide their faces he was despised, and we esteemed him not.

Isaiah 53:4 Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted.

Isaiah 53:5 But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed.

Isaiah 53:6 We all, like sheep, have gone astray, each of us has turned to his own way; and the LORD has laid on him the iniquity of us all.

Isaiah 53:7 He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so he did not open his mouth.

Isaiah 53:8 By oppression and judgment he was taken away. And who can speak of his descendants? For he was cut off from the land of the living; for the transgression of my people he was stricken.

Isaiah 53:9 He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.

Isaiah 53:10 Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life a guilt offering, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand.

Isaiah 53:11 After the suffering of his soul, he will see the light [of life] and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities.

Isaiah 53:12 Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.

Isaiah 54:1 "Sing, O barren woman, you who never bore a child; burst into song, shout for joy, you who were never in labour; because more are the children of the desolate woman than of her who has a husband," says the LORD.

Isaiah 54:2 "Enlarge the place of your tent, stretch your tent curtains wide, do not hold back; lengthen your cords, strengthen your stakes.

Isaiah 54:3 For you will spread out to the right and to the left; your descendants will dispossess nations and settle in their desolate cities.

Isaiah 54:4 "Do not be afraid; you will not suffer shame. Do not fear disgrace; you will not be humiliated. You will forget the shame of your youth and remember no more the reproach of your widowhood.

Isaiah 54:5 For your Maker is your husband—the LORD Almighty is his name—the Holy One of Israel is your Redeemer; he is called the God of all the earth.

Isaiah 54:6 The LORD will call you back as if you were a wife deserted and distressed in spirit—a wife who married young, only to be rejected," says your God.

Isaiah 54:7 "For a brief moment I abandoned you, but with deep compassion I will bring you back.

Isaiah 54:8 In a surge of anger I hid my face from you for a moment, but with everlasting kindness I will have compassion on you," says the LORD your Redeemer.

Isaiah 54:9 "To me this is like the days of Noah, when I swore that the waters of Noah would never again cover the earth. So now I have sworn not to be angry with you, never to rebuke you again.

Isaiah 54:10 Though the mountains be shaken and the hills be removed, yet my unfailing love for you will not be shaken nor my covenant of peace be removed," says the LORD, who has compassion on you.

Isaiah 54:11 "O afflicted city, lashed by storms and not comforted, I will build you with stones of turquoise, your foundations with sapphires.

Isaiah 54:12 I will make your battlements of rubies, your gates of sparkling jewels, and all your walls of precious stones.

Isaiah 54:13 All your sons will be taught by the LORD, and great will be your children's peace.

Isaiah 54:14 In righteousness you will be established: Tyranny will be far from you; you will have nothing to fear. Terror will be far removed; it will not come near you.

Isaiah 54:15 If anyone does attack you, it will not be my doing; whoever attacks you will surrender to you.

Isaiah 54:16 "See, it is I who created the blacksmith who fans the coals into flame and forges a weapon fit for its work. And it is I who have created the destroyer to work havoc;

Isaiah 54:17 no weapon forged against you will prevail, and you will refute every tongue that accuses you. This is the heritage of the servants of the LORD, and this is their vindication from me," declares the LORD.

Isaiah 55:1 "Come, all you who are thirsty, come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without cost.

Isaiah 55:2 Why spend money on what is not bread, and your labour on what does not satisfy? Listen, listen to me, and eat what is good, and your soul will delight in the richest of fare.

Isaiah 55:3 Give ear and come to me; hear me, that your soul may live. I will make an everlasting covenant with you, my faithful love promised to David.

Isaiah 55:4 See, I have made him a witness to the peoples, a leader and commander of the peoples.

Isaiah 55:5 Surely you will summon nations you know not, and nations that do not know you will hasten to you, because of the LORD your God, the Holy One of Israel, for he has endowed you with splendour."

Isaiah 55:6 Seek the LORD while he may be found; call on him while he is near.

Isaiah 55:7 Let the wicked forsake his way and the evil man his thoughts. Let him turn to the LORD, and he will have mercy on him, and to our God, for he will freely pardon.

Isaiah 55:8 “For my thoughts are not your thoughts, neither are your ways my ways,” declares the LORD.

Isaiah 55:9 “As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

Isaiah 55:10 As the rain and the snow come down from heaven, and do not return to it without watering the earth and making it bud and flourish, so that it yields seed for the sower and bread for the eater,

Isaiah 55:11 so is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it.

Isaiah 55:12 You will go out in joy and be led forth in peace; the mountains and hills will burst into song before you, and all the trees of the field will clap their hands.

Isaiah 55:13 Instead of the thornbush will grow the pine tree, and instead of briers the myrtle will grow. This will be for the LORD’s renown, for an everlasting sign, which will not be destroyed.”

Isaiah 56:1 This is what the LORD says: “Maintain justice and do what is right, for my salvation is close at hand and my righteousness will soon be revealed.

Isaiah 56:2 Blessed is the man who does this, the man who holds it fast, who keeps the Sabbath without desecrating it, and keeps his hand from doing any evil.”

Isaiah 56:3 Let no foreigner who has bound himself to the LORD say, “The LORD will surely exclude me from his people.” And let not any eunuch complain, “I am only a dry tree.”

Isaiah 56:4 For this is what the LORD says: “To the eunuchs who keep my Sabbaths, who choose what pleases me and hold fast to my covenant—

Isaiah 56:5 to them I will give within my temple and its walls a memorial and a name better than sons and daughters; I will give them an everlasting name that will not be cut off.

Isaiah 56:6 And foreigners who bind themselves to the LORD to serve him, to love the name of the LORD, and to worship him, all who keep the Sabbath without desecrating it and who hold fast to my covenant—

Isaiah 56:7 these I will bring to my holy mountain and give them joy in my house of prayer. Their burnt offerings and sacrifices will be accepted on my altar; for my house will be called a house of prayer for all nations."

Isaiah 56:8 The Sovereign LORD declares—he who gathers the exiles of Israel: "I will gather still others to them besides those already gathered."

Isaiah 56:9 Come, all you beasts of the field, come and devour, all you beasts of the forest!

Isaiah 56:10 Israel's watchmen are blind, they all lack knowledge; they are all mute dogs, they cannot bark; they lie around and dream, they love to sleep.

Isaiah 56:11 They are dogs with mighty appetites; they never have enough. They are shepherds who lack understanding; they all turn to their own way, each seeks his own gain.

Isaiah 56:12 "Come," each one cries, "let me get wine! Let us drink our fill of beer! And tomorrow will be like today, or even far better."

Isaiah 57:1 The righteous perish, and no-one ponders it in his heart; devout men are taken away, and no-one understands that the righteous are taken away to be spared from evil.

Isaiah 57:2 Those who walk uprightly enter into peace; they find rest as they lie in death.

Isaiah 57:3 "But you—come here, you sons of a sorceress, you offspring of adulterers and prostitutes!

Isaiah 57:4 Whom are you mocking? At whom do you sneer and stick out your tongue? Are you not a brood of rebels, the offspring of liars?

Isaiah 57:5 You burn with lust among the oaks and under every spreading tree; you sacrifice your children in the ravines and under the overhanging crags.

Isaiah 57:6 [The idols] among the smooth stones of the ravines are your portion; they, they are your lot. Yes, to them you have poured out drink offerings and offered grain offerings. In the light of these things, should I relent?

Isaiah 57:7 You have made your bed on a high and lofty hill; there you went up to offer your sacrifices.

Isaiah 57:8 Behind your doors and your doorposts you have put your pagan symbols. Forsaking me, you uncovered your bed, you climbed into it and opened it wide; you made a pact with those whose beds you love, and you looked on their nakedness.

Isaiah 57:9 You went to Molech with olive oil and increased your perfumes. You sent your ambassadors far away; you descended to the grave itself!

Isaiah 57:10 You were wearied by all your ways, but you would not say,`It is hopeless.' You found renewal of your strength, and so you did not faint.

Isaiah 57:11 "Whom have you so dreaded and feared that you have been false to me, and have neither remembered me nor pondered this in your hearts? Is it not because I have long been silent that you do not fear me?

Isaiah 57:12 I will expose your righteousness and your works, and they will not benefit you.

Isaiah 57:13 When you cry out for help, let your collection [of idols] save you! The wind will carry all of them off, a mere breath will blow them away. But the man who makes me his refuge will inherit the land and possess my holy mountain."

Isaiah 57:14 And it will be said: "Build up, build up, prepare the road! Remove the obstacles out of the way of my people."

Isaiah 57:15 For this is what the high and lofty One says—he who lives for ever, whose name is holy: "I live in a high and holy place, but also with him who is contrite and lowly in spirit, to revive the spirit of the lowly and to revive the heart of the contrite.

Isaiah 57:16 I will not accuse for ever, nor will I always be angry, for then the spirit of man would grow faint before me—the breath of man that I have created.

Isaiah 57:17 I was enraged by his sinful greed; I punished him, and hid my face in anger, yet he kept on in his wilful ways.

Isaiah 57:18 I have seen his ways, but I will heal him; I will guide him and restore comfort to him,

Isaiah 57:19 creating praise on the lips of the mourners in Israel. Peace, peace, to those far and near," says the LORD. "And I will heal them."

Isaiah 57:20 But the wicked are like the tossing sea, which cannot rest, whose waves cast up mire and mud.

Isaiah 57:21 "There is no peace," says my God, "for the wicked."

Isaiah 58:1 "Shout it aloud, do not hold back. Raise your voice like a trumpet. Declare to my people their rebellion and to the house of Jacob their sins.

Isaiah 58:2 For day after day they seek me out; they seem eager to know my ways, as if they were a nation that does what is right and has not forsaken the commands of its God. They ask me for just decisions and seem eager for God to come near them.

Isaiah 58:3 `Why have we fasted,' they say,`and you have not seen it? Why have we humbled ourselves, and you have not noticed?' "Yet on the day of your fasting, you do as you please and exploit all your workers.

Isaiah 58:4 Your fasting ends in quarrelling and strife, and in striking each other with wicked fists. You cannot fast as you do today and expect your voice to be heard on high.

Isaiah 58:5 Is this the kind of fast I have chosen, only a day for a man to humble himself? Is it only for bowing one’s head like a reed and for lying on sackcloth and ashes? Is that what you call a fast, a day acceptable to the LORD?

Isaiah 58:6 “Is not this the kind of fasting I have chosen: to loose the chains of injustice and untie the cords of the yoke, to set the oppressed free and break every yoke?

Isaiah 58:7 Is it not to share your food with the hungry and to provide the poor wanderer with shelter—when you see the naked, to clothe him, and not to turn away from your own flesh and blood?

Isaiah 58:8 Then your light will break forth like the dawn, and your healing will quickly appear; then your righteousness will go before you, and the glory of the LORD will be your rear guard.

Isaiah 58:9 Then you will call, and the LORD will answer; you will cry for help, and he will say: Here am I. “If you do away with the yoke of oppression, with the pointing finger and malicious talk,

Isaiah 58:10 and if you spend yourselves on behalf of the hungry and satisfy the needs of the oppressed, then your light will rise in the darkness, and your night will become like the noonday.

Isaiah 58:11 The LORD will guide you always; he will satisfy your needs in a sun-scorched land and will strengthen your frame. You will be like a well-watered garden, like a spring whose waters never fail.

Isaiah 58:12 Your people will rebuild the ancient ruins and will raise up the age-old foundations; you will be called Repairer of Broken Walls, Restorer of Streets with Dwellings.

Isaiah 58:13 “If you keep your feet from breaking the Sabbath and from doing as you please on my holy day, if you call the Sabbath a delight and the LORD’s holy day honourable, and if you honour it by not going your own way and not doing as you please or speaking idle words,

Isaiah 58:14 then you will find your joy in the LORD, and I will cause you to ride on the heights of the land and to feast on the inheritance of your father Jacob.” The mouth of the LORD has spoken.

Isaiah 59:1 Surely the arm of the LORD is not too short to save, nor his ear too dull to hear.

Isaiah 59:2 But your iniquities have separated you from your God; your sins have hidden his face from you, so that he will not hear.

Isaiah 59:3 For your hands are stained with blood, your fingers with guilt. Your lips have spoken lies, and your tongue mutters wicked things.

Isaiah 59:4 No-one calls for justice; no-one pleads his case with integrity. They rely on empty arguments and speak lies; they conceive trouble and give birth to evil.

Isaiah 59:5 They hatch the eggs of vipers and spin a spider’s web. Whoever eats their eggs will die, and when one is broken, an adder is hatched.

Isaiah 59:6 Their cobwebs are useless for clothing; they cannot cover themselves with what they make. Their deeds are evil deeds, and acts of violence are in their hands.

Isaiah 59:7 Their feet rush into sin; they are swift to shed innocent blood. Their thoughts are evil thoughts; ruin and destruction mark their ways.

Isaiah 59:8 The way of peace they do not know; there is no justice in their paths. They have turned them into crooked roads; no-one who walks in them will know peace.

Isaiah 59:9 So justice is far from us, and righteousness does not reach us. We look for light, but all is darkness; for brightness, but we walk in deep shadows.

Isaiah 59:10 Like the blind we grope along the wall, feeling our way like men without eyes. At midday we stumble as if it were twilight; among the strong, we are like the dead.

Isaiah 59:11 We all growl like bears; we moan mournfully like doves. We look for justice, but find none; for deliverance, but it is far away.

Isaiah 59:12 For our offences are many in your sight, and our sins testify against us. Our offences are ever with us, and we acknowledge our iniquities:

Isaiah 59:13 rebellion and treachery against the LORD, turning our backs on our God, fomenting oppression and revolt, uttering lies our hearts have conceived.

Isaiah 59:14 So justice is driven back, and righteousness stands at a distance; truth has stumbled in the streets, honesty cannot enter.

Isaiah 59:15 Truth is nowhere to be found, and whoever shuns evil becomes a prey. The LORD looked and was displeased that there was no justice.

Isaiah 59:16 He saw that there was no-one, he was appalled that there was no-one to intervene; so his own arm worked salvation for him, and his own righteousness sustained him.

Isaiah 59:17 He put on righteousness as his breastplate, and the helmet of salvation on his head; he put on the garments of vengeance and wrapped himself in zeal as in a cloak.

Isaiah 59:18 According to what they have done, so will he repay wrath to his enemies and retribution to his foes; he will repay the islands their due.

Isaiah 59:19 From the west, men will fear the name of the LORD, and from the rising of the sun, they will revere his glory. For he will come like a pent-up flood that the breath of the LORD drives along.

Isaiah 59:20 “The Redeemer will come to Zion, to those in Jacob who repent of their sins,” declares the LORD.

Isaiah 59:21 “As for me, this is my covenant with them,” says the LORD. “My Spirit, who is on you, and my words that I have put in your mouth will not depart from your mouth, or from the mouths of your children, or from the mouths of their descendants from this time on and for ever,” says the LORD.

Isaiah 60:1 “Arise, shine, for your light has come, and the glory of the LORD rises upon you.

Isaiah 60:2 See, darkness covers the earth and thick darkness is over the peoples, but the LORD rises upon you and his glory appears over you.

Isaiah 60:3 Nations will come to your light, and kings to the brightness of your dawn.

Isaiah 60:4 “Lift up your eyes and look about you: All assemble and come to you; your sons come from afar, and your daughters are carried on the arm.

Isaiah 60:5 Then you will look and be radiant, your heart will throb and swell with joy; the wealth on the seas will be brought to you, to you the riches of the nations will come.

Isaiah 60:6 Herds of camels will cover your land, young camels of Midian and Ephah. And all from Sheba will come, bearing gold and incense and proclaiming the praise of the LORD.

Isaiah 60:7 All Kedar’s flocks will be gathered to you, the rams of Nebaioth will serve you; they will be accepted as offerings on my altar, and I will adorn my glorious temple.

Isaiah 60:8 “Who are these that fly along like clouds, like doves to their nests?

Isaiah 60:9 Surely the islands look to me; in the lead are the ships of Tarshish, bringing your sons from afar, with their silver and gold, to the honour of the LORD your God, the Holy One of Israel, for he has endowed you with splendour.

Isaiah 60:10 “Foreigners will rebuild your walls, and their kings will serve you. Though in anger I struck you, in favour I will show you compassion.

Isaiah 60:11 Your gates will always stand open, they will never be shut, day or night, so that men may bring you the wealth of the nations—their kings led in triumphal procession.

Isaiah 60:12 For the nation or kingdom that will not serve you will perish; it will be utterly ruined.

Isaiah 60:13 “The glory of Lebanon will come to you, the pine, the fir and the cypress together, to adorn the place of my sanctuary; and I will glorify the place of my feet.

Isaiah 60:14 The sons of your oppressors will come bowing before you; all who despise you will bow down at your feet and will call you the City of the LORD, Zion of the Holy One of Israel.

Isaiah 60:15 “Although you have been forsaken and hated, with no-one travelling through, I will make you the everlasting pride and the joy of all generations.

Isaiah 60:16 You will drink the milk of nations and be nursed at royal breasts. Then you will know that I, the LORD, am your Saviour, your Redeemer, the Mighty One of Jacob.

Isaiah 60:17 Instead of bronze I will bring you gold, and silver in place of iron. Instead of wood I will bring you bronze, and iron in place of stones. I will make peace your governor and righteousness your ruler.

Isaiah 60:18 No longer will violence be heard in your land, nor ruin or destruction within your borders, but you will call your walls Salvation and your gates Praise.

Isaiah 60:19 The sun will no more be your light by day, nor will the brightness of the moon shine on you, for the LORD will be your everlasting light, and your God will be your glory.

Isaiah 60:20 Your sun will never set again, and your moon will wane no more; the LORD will be your everlasting light, and your days of sorrow will end.

Isaiah 60:21 Then will all your people be righteous and they will possess the land for ever. They are the shoot I have planted, the work of my hands, for the display of my splendour.

Isaiah 60:22 The least of you will become a thousand, the smallest a mighty nation. I am the LORD; in its time I will do this swiftly.”

Isaiah 61:1 The Spirit of the Sovereign LORD is on me, because the LORD has anointed me to preach good news to the poor. He has sent me to bind up the broken-hearted, to proclaim freedom for the captives and release from darkness for the prisoners,

Isaiah 61:2 to proclaim the year of the LORD’s favour and the day of vengeance of our God, to comfort all who mourn,

Isaiah 61:3 and provide for those who grieve in Zion—to bestow on them a crown of beauty instead of ashes, the oil of gladness instead of mourning, and a garment of praise instead of a spirit of despair. They will be called oaks of righteousness, a planting of the LORD for the display of his splendour.

Isaiah 61:4 They will rebuild the ancient ruins and restore the places long devastated; they will renew the ruined cities that have been devastated for generations.

Isaiah 61:5 Aliens will shepherd your flocks; foreigners will work your fields and vineyards.

Isaiah 61:6 And you will be called priests of the LORD, you will be named ministers of our God. You will feed on the wealth of nations, and in their riches you will boast.

Isaiah 61:7 Instead of their shame my people will receive a double portion, and instead of disgrace they will rejoice in their inheritance; and so they will inherit a double portion in their land, and everlasting joy will be theirs.

Isaiah 61:8 “For I, the LORD, love justice; I hate robbery and iniquity. In my faithfulness I will reward them and make an everlasting covenant with them.

Isaiah 61:9 Their descendants will be known among the nations and their offspring among the peoples. All who see them will acknowledge that they are a people the LORD has blessed.”

Isaiah 61:10 I delight greatly in the LORD; my soul rejoices in my God. For he has clothed me with garments of salvation and arrayed me in a robe of righteousness, as a bridegroom adorns his head like a priest, and as a bride adorns herself with her jewels.

Isaiah 61:11 For as the soil makes the young plant come up and a garden causes seeds to grow, so the Sovereign LORD will make righteousness and praise spring up before all nations.

Isaiah 62:1 For Zion’s sake I will not keep silent, for Jerusalem’s sake I will not remain quiet, till her righteousness shines out like the dawn, her salvation like a blazing torch.

Isaiah 62:2 The nations will see your righteousness, and all kings your glory; you will be called by a new name that the mouth of the LORD will bestow.

Isaiah 62:3 You will be a crown of splendour in the LORD’s hand, a royal diadem in the hand of your God.

Isaiah 62:4 No longer will they call you Deserted, or name your land Desolate. But you will be called Hephzibah, and your land Beulah; for the LORD will take delight in you, and your land will be married.

Isaiah 62:5 As a young man marries a maiden, so will your sons marry you; as a bridegroom rejoices over his bride, so will your God rejoice over you.

Isaiah 62:6 I have posted watchmen on your walls, O Jerusalem; they will never be silent day or night. You who call on the LORD, give yourselves no rest,

Isaiah 62:7 and give him no rest till he establishes Jerusalem and makes her the praise of the earth.

Isaiah 62:8 The LORD has sworn by his right hand and by his mighty arm: “Never again will I give your grain as food for your enemies, and never again will foreigners drink the new wine for which you have toiled;

Isaiah 62:9 but those who harvest it will eat it and praise the LORD, and those who gather the grapes will drink it in the courts of my sanctuary.”

Isaiah 62:10 Pass through, pass through the gates! Prepare the way for the people. Build up, build up the highway! Remove the stones. Raise a banner for the nations.

Isaiah 62:11 The LORD has made proclamation to the ends of the earth: “Say to the Daughter of Zion,`See, your Saviour comes! See, his reward is with him, and his recompense accompanies him.’“

Isaiah 62:12 They will be called the Holy People, the Redeemed of the LORD; and you will be called Sought After, the City No Longer Deserted.

Isaiah 63:1 Who is this coming from Edom, from Bozrah, with his garments stained crimson? Who is this, robed in splendour, striding forward in the greatness of his strength? “It is I, speaking in righteousness, mighty to save.”

Isaiah 63:2 Why are your garments red, like those of one treading the winepress?

Isaiah 63:3 “I have trodden the winepress alone; from the nations no-one was with me. I trampled them in my anger and trod them down in my wrath; their blood spattered my garments, and I stained all my clothing.

Isaiah 63:4 For the day of vengeance was in my heart, and the year of my redemption has come.

Isaiah 63:5 I looked, but there was no-one to help, I was appalled that no-one gave support; so my own arm worked salvation for me, and my own wrath sustained me.

Isaiah 63:6 I trampled the nations in my anger; in my wrath I made them drunk and poured their blood on the ground.”

Isaiah 63:7 I will tell of the kindnesses of the LORD, the deeds for which he is to be praised, according to all the LORD has done for us—yes, the many good things he has done for the house of Israel, according to his compassion and many kindnesses.

Isaiah 63:8 He said, “Surely they are my people, sons who will not be false to me”; and so he became their Saviour.

Isaiah 63:9 In all their distress he too was distressed, and the angel of his presence saved them. In his love and mercy he redeemed them; he lifted them up and carried them all the days of old.

Isaiah 63:10 Yet they rebelled and grieved his Holy Spirit. So he turned and became their enemy and he himself fought against them.

Isaiah 63:11 Then his people recalled the days of old, the days of Moses and his people—where is he who brought them through the sea, with the shepherd of his flock? Where is he who set his Holy Spirit among them,

Isaiah 63:12 who sent his glorious arm of power to be at Moses' right hand, who divided the waters before them, to gain for himself everlasting renown,

Isaiah 63:13 who led them through the depths? Like a horse in open country, they did not stumble;

Isaiah 63:14 like cattle that go down to the plain, they were given rest by the Spirit of the LORD. This is how you guided your people to make for yourself a glorious name.

Isaiah 63:15 Look down from heaven and see from your lofty throne, holy and glorious. Where are your zeal and your might? Your tenderness and compassion are withheld from us.

Isaiah 63:16 But you are our Father, though Abraham does not know us or Israel acknowledge us; you, O LORD, are our Father, our Redeemer from of old is your name.

Isaiah 63:17 Why, O LORD, do you make us wander from your ways and harden our hearts so we do not revere you? Return for the sake of your servants, the tribes that are your inheritance.

Isaiah 63:18 For a little while your people possessed your holy place, but now our enemies have trampled down your sanctuary.

Isaiah 63:19 We are yours from of old; but you have not ruled over them, they have not been called by your name.

Isaiah 64:1 Oh, that you would rend the heavens and come down, that the mountains would tremble before you!

Isaiah 64:2 As when fire sets twigs ablaze and causes water to boil, come down to make your name known to your enemies and cause the nations to quake before you!

Isaiah 64:3 For when you did awesome things that we did not expect, you came down, and the mountains trembled before you.

Isaiah 64:4 Since ancient times no-one has heard, no ear has perceived, no eye has seen any God besides you, who acts on behalf of those who wait for him.

Isaiah 64:5 You come to the help of those who gladly do right, who remember your ways. But when we continued to sin against them, you were angry. How then can we be saved?

Isaiah 64:6 All of us have become like one who is unclean, and all our righteous acts are like filthy rags; we all shrivel up like a leaf, and like the wind our sins sweep us away.

Isaiah 64:7 No-one calls on your name or strives to lay hold of you; for you have hidden your face from us and made us waste away because of our sins.

Isaiah 64:8 Yet, O LORD, you are our Father. We are the clay, you are the potter; we are all the work of your hand.

Isaiah 64:9 Do not be angry beyond measure, O LORD; do not remember our sins for ever. Oh, look upon us we pray, for we are all your people.

Isaiah 64:10 Your sacred cities have become a desert; even Zion is a desert, Jerusalem a desolation.

Isaiah 64:11 Our holy and glorious temple, where our fathers praised you, has been burned with fire, and all that we treasured lies in ruins.

Isaiah 64:12 After all this, O LORD, will you hold yourself back? Will you keep silent and punish us beyond measure?

Isaiah 65:1 “I revealed myself to those who did not ask for me; I was found by those who did not seek me. To a nation that did not call on my name, I said,`Here am I, here am I.’

Isaiah 65:2 All day long I have held out my hands to an obstinate people, who walk in ways not good, pursuing their own imaginations—

Isaiah 65:3 a people who continually provoke me to my very face, offering sacrifices in gardens and burning incense on altars of brick;

Isaiah 65:4 who sit among the graves and spend their nights keeping secret vigil; who eat the flesh of pigs, and whose pots hold broth of unclean meat;

Isaiah 65:5 who say,`Keep away; don’t come near me, for I am too sacred for you!’ Such people are smoke in my nostrils, a fire that keeps burning all day.

Isaiah 65:6 “See, it stands written before me; I will not keep silent but will pay back in full; I will pay it back into their laps—

Isaiah 65:7 both your sins and the sins of your fathers,” says the LORD. “Because they burned sacrifices on the mountains and defied me on the hills, I will measure into their laps the full payment for their former deeds.”

Isaiah 65:8 This is what the LORD says: “As when juice is still found in a cluster of grapes and men say,`Don’t destroy it, there is yet some good in it,’ so will I do on behalf of my servants; I will not destroy them all.

Isaiah 65:9 I will bring forth descendants from Jacob, and from Judah those who will possess my mountains; my chosen people will inherit them, and there will my servants live.

Isaiah 65:10 Sharon will become a pasture for flocks, and the Valley of Achor a resting place for herds, for my people who seek me.

Isaiah 65:11 “But as for you who forsake the LORD and forget my holy mountain, who spread a table for Fortune and fill bowls of mixed wine for Destiny,

Isaiah 65:12 I will destine you for the sword, and you will all bend down for the slaughter; for I called but you did not answer, I spoke but you did not listen. You did evil in my sight and chose what displeases me.”

Isaiah 65:13 Therefore this is what the Sovereign LORD says: “My servants will eat, but you will go hungry; my servants will drink, but you will go thirsty; my servants will rejoice, but you will be put to shame.

Isaiah 65:14 My servants will sing out of the joy of their hearts, but you will cry out from anguish of heart and wail in brokenness of spirit.

Isaiah 65:15 You will leave your name to my chosen ones as a curse; the Sovereign LORD will put you to death, but to his servants he will give another name.

Isaiah 65:16 Whoever invokes a blessing in the land will do so by the God of truth; he who takes an oath in the land will swear by the God of truth. For the past troubles will be forgotten and hidden from my eyes.

Isaiah 65:17 “Behold, I will create new heavens and a new earth. The former things will not be remembered, nor will they come to mind.

Isaiah 65:18 But be glad and rejoice for ever in what I will create, for I will create Jerusalem to be a delight and its people a joy.

Isaiah 65:19 I will rejoice over Jerusalem and take delight in my people; the sound of weeping and of crying will be heard in it no more.

Isaiah 65:20 “Never again will there be in it an infant who lives but a few days, or an old man who does not live out his years; he who dies at a hundred will be thought a mere youth; he who fails to reach a hundred will be considered accursed.

Isaiah 65:21 They will build houses and dwell in them; they will plant vineyards and eat their fruit.

Isaiah 65:22 No longer will they build houses and others live in them, or plant and others eat. For as the days of a tree, so will be the days of my people; my chosen ones will long enjoy the works of their hands.

Isaiah 65:23 They will not toil in vain or bear children doomed to misfortune; for they will be a people blessed by the LORD, they and their descendants with them.

Isaiah 65:24 Before they call I will answer; while they are still speaking I will hear.

Isaiah 65:25 The wolf and the lamb will feed together, and the lion will eat straw like the ox, but dust will be the serpent's food. They will neither harm nor destroy on all my holy mountain," says the LORD.

Isaiah 66:1 This is what the LORD says: "Heaven is my throne, and the earth is my footstool. Where is the house you will build for me? Where will my resting place be?

Isaiah 66:2 Has not my hand made all these things, and so they came into being?" declares the LORD. "This is the one I esteem: he who is humble and contrite in spirit, and trembles at my word.

Isaiah 66:3 But whoever sacrifices a bull is like one who kills a man, and whoever offers a lamb, like one who breaks a dog's neck; whoever makes a grain offering is like one who presents pig's blood, and whoever burns memorial incense, like one who worships an idol. They have chosen their own ways, and their souls delight in their abominations;

Isaiah 66:4 so I also will choose harsh treatment for them and will bring upon them what they dread. For when I called, no-one answered, when I spoke, no-one listened. They did evil in my sight and chose what displeases me."

Isaiah 66:5 Hear the word of the LORD, you who tremble at his word; "Your brothers who hate you, and exclude you because of my name, have said,`Let the LORD be glorified, that we may see your joy!' Yet they will be put to shame.

Isaiah 66:6 Hear that uproar from the city, hear that noise from the temple! It is the sound of the LORD repaying his enemies all they deserve.

Isaiah 66:7 "Before she goes into labour, she gives birth; before the pains come upon her, she delivers a son.

Isaiah 66:8 Who has ever heard of such a thing? Who has ever seen such things? Can a country be born in a day or a nation be brought forth in a moment? Yet no sooner is Zion in labour than she gives birth to her children.

Isaiah 66:9 Do I bring to the moment of birth and not give delivery?" says the LORD. "Do I close up the womb when I bring to delivery?" says your God.

Isaiah 66:10 "Rejoice with Jerusalem and be glad for her, all you who love her; rejoice greatly with her, all you who mourn over her.

Isaiah 66:11 For you will nurse and be satisfied at her comforting breasts; you will drink deeply and delight in her overflowing abundance."

Isaiah 66:12 For this is what the LORD says: "I will extend peace to her like a river, and the wealth of nations like a flooding stream; you will nurse and be carried on her arm and dandled on her knees.

Isaiah 66:13 As a mother comforts her child, so will I comfort you; and you will be comforted over Jerusalem."

Isaiah 66:14 When you see this, your heart will rejoice and you will flourish like grass; the hand of the LORD will be made known to his servants, but his fury will be shown to his foes.

Isaiah 66:15 See, the LORD is coming with fire, and his chariots are like a whirlwind; he will bring down his anger with fury, and his rebuke with flames of fire.

Isaiah 66:16 For with fire and with his sword the LORD will execute judgment upon all men, and many will be those slain by the LORD.

Isaiah 66:17 “Those who consecrate and purify themselves to go into the gardens, following the one in the midst of those who eat the flesh of pigs and rats and other abominable things—they will meet their end together,” declares the LORD.

Isaiah 66:18 “And I, because of their actions and their imaginations, am about to come and gather all nations and tongues, and they will come and see my glory.

Isaiah 66:19 “I will set a sign among them, and I will send some of those who survive to the nations—to Tarshish, to the Libyans and Lydians (famous as archers), to Tubal and Greece, and to the distant islands that have not heard of my fame or seen my glory. They will proclaim my glory among the nations.

Isaiah 66:20 And they will bring all your brothers, from all the nations, to my holy mountain in Jerusalem as an offering to the LORD—on horses, in chariots and wagons, and on mules and camels,” says the LORD. “They will bring them, as the Israelites bring their grain offerings, to the temple of the LORD in ceremonially clean vessels.

Isaiah 66:21 And I will select some of them also to be priests and Levites,” says the LORD.

Isaiah 66:22 “As the new heavens and the new earth that I make will endure before me,” declares the LORD, “so will your name and descendants endure.

Isaiah 66:23 From one New Moon to another and from one Sabbath to another, all mankind will come and bow down before me,” says the LORD.

Isaiah 66:24 “And they will go out and look upon the dead bodies of those who rebelled against me; their worm will not die, nor will their fire be quenched, and they will be loathsome to all mankind.”

Jeremiah

1:1 The words of Jeremiah son of Hilkiah, one of the priests at Anathoth in the territory of Benjamin.

Jeremiah 1:2 The word of the LORD came to him in the thirteenth year of the reign of Josiah son of Amon king of Judah, Jeremiah 1:3 and through the reign of Jehoiakim son of Josiah king of Judah, down to the fifth month of the eleventh year of Zedekiah son of Josiah king of Judah, when the people of Jerusalem went into exile.

Jeremiah 1:4 The word of the LORD came to me, saying,

Jeremiah 1:5 “Before I formed you in the womb I knew you, before you were born I set you apart; I appointed you as a prophet to the nations.”

Jeremiah 1:6 “Ah, Sovereign LORD,” I said, “I do not know how to speak; I am only a child.”

Jeremiah 1:7 But the LORD said to me, “Do not say,`I am only a child.’ You must go to everyone I send you to and say whatever I command you.

Jeremiah 1:8 Do not be afraid of them, for I am with you and will rescue you,” declares the LORD.

Jeremiah 1:9 Then the LORD reached out his hand and touched my mouth and said to me, “Now, I have put my words in your mouth.

Jeremiah 1:10 See, today I appoint you over nations and kingdoms to uproot and tear down, to destroy and overthrow, to build and to plant.”

Jeremiah 1:11 The word of the LORD came to me: “What do you see, Jeremiah?” “I see the branch of an almond tree,” I replied.

Jeremiah 1:12 The LORD said to me, “You have seen correctly, for I am watching to see that my word is fulfilled.”

Jeremiah 1:13 The word of the LORD came to me again: “What do you see?” “I see a boiling pot, tilting away from the north,” I answered.

Jeremiah 1:14 The LORD said to me, “From the north disaster will be poured out on all who live in the land.

Jeremiah 1:15 I am about to summon all the peoples of the northern kingdoms,” declares the LORD. “Their kings will come and set up their thrones in the entrance of the gates of Jerusalem; they will come against all her surrounding walls and against all the towns of Judah.

Jeremiah 1:16 I will pronounce my judgments on my people because of their wickedness in forsaking me, in burning incense to other gods and in worshipping what their hands have made.

Jeremiah 1:17 “Get yourself ready! Stand up and say to them whatever I command you. Do not be terrified by them, or I will terrify you before them.

Jeremiah 1:18 Today I have made you a fortified city, an iron pillar and a bronze wall to stand against the whole land—against the kings of Judah, its officials, its priests and the people of the land.

Jeremiah 1:19 They will fight against you but will not overcome you, for I am with you and will rescue you,” declares the LORD.

Jeremiah 2:1 The word of the LORD came to me:

Jeremiah 2:2 “Go and proclaim in the hearing of Jerusalem: “`I remember the devotion of your youth, how as a bride you loved me and followed me through the desert, through a land not sown.

Jeremiah 2:3 Israel was holy to the LORD, the firstfruits of his harvest; all who devoured her were held guilty, and disaster overtook them,’“ declares the LORD.

Jeremiah 2:4 Hear the word of the LORD, O house of Jacob, all you clans of the house of Israel.

Jeremiah 2:5 This is what the LORD says: “What fault did your fathers find in me, that they strayed so far from me? They followed worthless idols and became worthless themselves.

Jeremiah 2:6 They did not ask,`Where is the LORD, who brought us up out of Egypt and led us through the barren wilderness, through a land of deserts and rifts, a land of drought and darkness, a land where no-one travels and no-one lives?’

Jeremiah 2:7 I brought you into a fertile land to eat its fruit and rich produce. But you came and defiled my land and made my inheritance detestable.

Jeremiah 2:8 The priests did not ask,`Where is the LORD?’ Those who deal with the law did not know me; the leaders rebelled against me. The prophets prophesied by Baal, following worthless idols.

Jeremiah 2:9 “Therefore I bring charges against you again,” declares the LORD. “And I will bring charges against your children’s children.

Jeremiah 2:10 Cross over to the coasts of Kittim and look, send to Kedar and observe closely; see if there has ever been anything like this:

Jeremiah 2:11 Has a nation ever changed its gods? (Yet they are not gods at all.) But my people have exchanged their Glory for worthless idols.

Jeremiah 2:12 Be appalled at this, O heavens, and shudder with great horror,” declares the LORD.

Jeremiah 2:13 “My people have committed two sins: They have forsaken me, the spring of living water, and have dug their own cisterns, broken cisterns that cannot hold water.

Jeremiah 2:14 Is Israel a servant, a slave by birth? Why then has he become plunder?

Jeremiah 2:15 Lions have roared; they have growled at him. They have laid waste his land; his towns are burned and deserted.

Jeremiah 2:16 Also, the men of Memphis and Tahpanhes have shaved the crown of your head.

Jeremiah 2:17 Have you not brought this on yourselves by forsaking the LORD your God when he led you in the way?

Jeremiah 2:18 Now why go to Egypt to drink water from the Shihor? And why go to Assyria to drink water from the River?

Jeremiah 2:19 Your wickedness will punish you; your backsliding will rebuke you. Consider then and realise how evil and bitter it is for you when you forsake the LORD your God and have no awe of me," declares the Lord, the LORD Almighty.

Jeremiah 2:20 "Long ago you broke off your yoke and tore off your bonds; you said,`I will not serve you!' Indeed, on every high hill and under every spreading tree you lay down as a prostitute.

Jeremiah 2:21 I had planted you like a choice vine of sound and reliable stock. How then did you turn against me into a corrupt, wild vine?

Jeremiah 2:22 Although you wash yourself with soda and use an abundance of soap, the stain of your guilt is still before me," declares the Sovereign LORD.

Jeremiah 2:23 "How can you say,`I am not defiled; I have not run after the Baals'? See how you behaved in the valley; consider what you have done. You are a swift she-camel running here and there,

Jeremiah 2:24 a wild donkey accustomed to the desert, sniffing the wind in her craving—in her heat who can restrain her? Any males that pursue her need not tire themselves; at mating time they will find her.

Jeremiah 2:25 Do not run until your feet are bare and your throat is dry. But you said,`It's no use! I love foreign gods, and I must go after them.'

Jeremiah 2:26 "As a thief is disgraced when he is caught, so the house of Israel is disgraced—they, their kings and their officials, their priests and their prophets.

Jeremiah 2:27 They say to wood,`You are my father,' and to stone,`You gave me birth.' They have turned their backs to me and not their faces; yet when they are in trouble, they say,`Come and save us!'

Jeremiah 2:28 Where then are the gods you made for yourselves? Let them come if they can save you when you are in trouble! For you have as many gods as you have towns, O Judah.

Jeremiah 2:29 "Why do you bring charges against me? You have all rebelled against me," declares the LORD.

Jeremiah 2:30 "In vain I punished your people; they did not respond to correction. Your sword has devoured your prophets like a ravening lion.

Jeremiah 2:31 "You of this generation, consider the word of the LORD: "Have I been a desert to Israel or a land of great darkness? Why do my people say,`We are free to roam; we will come to you no more'?

Jeremiah 2:32 Does a maiden forget her jewellery, a bride her wedding ornaments? Yet my people have forgotten me, days without number.

Jeremiah 2:33 How skilled you are at pursuing love! Even the worst of women can learn from your ways.

Jeremiah 2:34 On your clothes men find the lifeblood of the innocent poor, though you did not catch them breaking in. Yet in spite of all this

Jeremiah 2:35 you say,`I am innocent; he is not angry with me.' But I will pass judgment on you because you say,`I have not sinned.'

Jeremiah 2:36 Why do you go about so much, changing your ways? You will be disappointed by Egypt as you were by Assyria.

Jeremiah 2:37 You will also leave that place with your hands on your head, for the LORD has rejected those you trust; you will not be helped by them.

Jeremiah 3:1 "If a man divorces his wife and she leaves him and marries another man, should he return to her again? Would not the land be completely defiled? But you have lived as a prostitute with many lovers—would you now return to me?" declares the LORD.

Jeremiah 3:2 "Look up to the barren heights and see. Is there any place where you have not been ravished? By the roadside you sat waiting for lovers, sat like a nomad in the desert. You have defiled the land with your prostitution and wickedness.

Jeremiah 3:3 Therefore the showers have been withheld, and no spring rains have fallen. Yet you have the brazen look of a prostitute; you refuse to blush with shame.

Jeremiah 3:4 Have you not just called to me:`My Father, my friend from my youth,

Jeremiah 3:5 will you always be angry? Will your wrath continue for ever?' This is how you talk, but you do all the evil you can."

Jeremiah 3:6 During the reign of King Josiah, the LORD said to me, "Have you seen what faithless Israel has done? She has gone up on every high hill and under every spreading tree and has committed adultery there.

Jeremiah 3:7 I thought that after she had done all this she would return to me but she did not, and her unfaithful sister Judah saw it.

Jeremiah 3:8 I gave faithless Israel her certificate of divorce and sent her away because of all her adulteries. Yet I saw that her unfaithful sister Judah had no fear; she also went out and committed adultery.

Jeremiah 3:9 Because Israel's immorality mattered so little to her, she defiled the land and committed adultery with stone and wood.

Jeremiah 3:10 In spite of all this, her unfaithful sister Judah did not return to me with all her heart, but only in pretence," declares the LORD.

Jeremiah 3:11 The LORD said to me, “Faithless Israel is more righteous than unfaithful Judah.

Jeremiah 3:12 Go, proclaim this message towards the north: “`Return, faithless Israel,’ declares the LORD,`I will frown on you no longer, for I am merciful,’ declares the LORD,`I will not be angry for ever.

Jeremiah 3:13 Only acknowledge your guilt—you have rebelled against the LORD your God, you have scattered your favours to foreign gods under every spreading tree, and have not obeyed me,’“ declares the LORD.

Jeremiah 3:14 “Return, faithless people,” declares the LORD, “for I am your husband. I will choose you—one from a town and two from a clan—and bring you to Zion.

Jeremiah 3:15 Then I will give you shepherds after my own heart, who will lead you with knowledge and understanding.

Jeremiah 3:16 In those days, when your numbers have increased greatly in the land,” declares the LORD, “men will no longer say,`The ark of the covenant of the LORD.’ It will never enter their minds or be remembered; it will not be missed, nor will another one be made.

Jeremiah 3:17 At that time they will call Jerusalem The Throne of the LORD, and all nations will gather in Jerusalem to honour the name of the LORD. No longer will they follow the stubbornness of their evil hearts.

Jeremiah 3:18 In those days the house of Judah will join the house of Israel, and together they will come from a northern land to the land I gave your forefathers as an inheritance.

Jeremiah 3:19 “I myself said, “`How gladly would I treat you like sons and give you a desirable land, the most beautiful inheritance of any nation.’ I thought you would call me`Father’ and not turn away from following me.

Jeremiah 3:20 But like a woman unfaithful to her husband, so you have been unfaithful to me, O house of Israel,” declares the LORD.

Jeremiah 3:21 A cry is heard on the barren heights, the weeping and pleading of the people of Israel, because they have perverted their ways and have forgotten the LORD their God.

Jeremiah 3:22 “Return, faithless people; I will cure you of backsliding.” “Yes, we will come to you, for you are the LORD our God.

Jeremiah 3:23 Surely the [idolatrous] commotion on the hills and mountains is a deception; surely in the LORD our God is the salvation of Israel.

Jeremiah 3:24 From our youth shameful gods have consumed the fruits of our fathers’ labour—their flocks and herds, their sons and daughters.

Jeremiah 3:25 Let us lie down in our shame, and let our disgrace cover us. We have sinned against the LORD our God, both we and our fathers; from our youth till this day we have not obeyed the LORD our God."

Jeremiah 4:1 "If you will return, O Israel, return to me," declares the LORD. "If you put your detestable idols out of my sight and no longer go astray,

Jeremiah 4:2 and if in a truthful, just and righteous way you swear,`As surely as the LORD lives,' then the nations will be blessed by him and in him they will glory."

Jeremiah 4:3 This is what the LORD says to the men of Judah and to Jerusalem: "Break up your unploughed ground and do not sow among thorns.

Jeremiah 4:4 Circumcise yourselves to the LORD, circumcise your hearts, you men of Judah and people of Jerusalem, or my wrath will break out and burn like fire because of the evil you have done— burn with no-one to quench it.

Jeremiah 4:5 "Announce in Judah and proclaim in Jerusalem and say:`Sound the trumpet throughout the land!' Cry aloud and say:`Gather together! Let us flee to the fortified cities!'

Jeremiah 4:6 Raise the signal to go to Zion! Flee for safety without delay! For I am bringing disaster from the north, even terrible destruction."

Jeremiah 4:7 A lion has come out of his lair; a destroyer of nations has set out. He has left his place to lay waste your land. Your towns will lie in ruins without inhabitant.

Jeremiah 4:8 So put on sackcloth, lament and wail, for the fierce anger of the LORD has not turned away from us.

Jeremiah 4:9 "In that day," declares the LORD, "the king and the officials will lose heart, the priests will be horrified, and the prophets will be appalled."

Jeremiah 4:10 Then I said, "Ah, Sovereign LORD, how completely you have deceived this people and Jerusalem by saying,`You will have peace,' when the sword is at our throats."

Jeremiah 4:11 At that time this people and Jerusalem will be told, "A scorching wind from the barren heights in the desert blows towards my people, but not to winnow or cleanse;

Jeremiah 4:12 a wind too strong for that comes from me. Now I pronounce my judgments against them."

Jeremiah 4:13 Look! He advances like the clouds, his chariots come like a whirlwind, his horses are swifter than eagles. Woe to us! We are ruined!

Jeremiah 4:14 O Jerusalem, wash the evil from your heart and be saved. How long will you harbour wicked thoughts?

Jeremiah 4:15 A voice is announcing from Dan, proclaiming disaster from the hills of Ephraim.

Jeremiah 4:16 “Tell this to the nations, proclaim it to Jerusalem:`A besieging army is coming from a distant land, raising a war cry against the cities of Judah.

Jeremiah 4:17 They surround her like men guarding a field, because she has rebelled against me,’“ declares the LORD.

Jeremiah 4:18 “Your own conduct and actions have brought this upon you. This is your punishment. How bitter it is! How it pierces to the heart!”

Jeremiah 4:19 Oh, my anguish, my anguish! I writhe in pain. Oh, the agony of my heart! My heart pounds within me, I cannot keep silent. For I have heard the sound of the trumpet; I have heard the battle cry.

Jeremiah 4:20 Disaster follows disaster; the whole land lies in ruins. In an instant my tents are destroyed, my shelter in a moment.

Jeremiah 4:21 How long must I see the battle standard and hear the sound of the trumpet?

Jeremiah 4:22 “My people are fools; they do not know me. They are senseless children; they have no understanding. They are skilled in doing evil; they know not how to do good.”

Jeremiah 4:23 I looked at the earth, and it was formless and empty; and at the heavens, and their light was gone.

Jeremiah 4:24 I looked at the mountains, and they were quaking; all the hills were swaying.

Jeremiah 4:25 I looked, and there were no people; every bird in the sky had flown away.

Jeremiah 4:26 I looked, and the fruitful land was a desert; all its towns lay in ruins before the LORD, before his fierce anger.

Jeremiah 4:27 This is what the LORD says: “The whole land will be ruined, though I will not destroy it completely.

Jeremiah 4:28 Therefore the earth will mourn and the heavens above grow dark, because I have spoken and will not relent, I have decided and will not turn back.”

Jeremiah 4:29 At the sound of horsemen and archers every town takes to flight. Some go into the thickets; some climb up among the rocks. All the towns are deserted; no-one lives in them.

Jeremiah 4:30 What are you doing, O devastated one? Why dress yourself in scarlet and put on jewels of gold? Why shade your eyes with paint? You adorn yourself in vain. Your lovers despise you; they seek your life.

Jeremiah 4:31 I hear a cry as of a woman in labour, a groan as of one bearing her first child—the cry of the Daughter of Zion gasping for breath, stretching out her hands and saying, “Alas! I am fainting; my life is given over to murderers.”

Jeremiah 5:1 “Go up and down the streets of Jerusalem, look around and consider, search through her squares. If you can find but one person who deals honestly and seeks the truth, I will forgive this city.

Jeremiah 5:2 Although they say,`As surely as the LORD lives,’ still they are swearing falsely.”

Jeremiah 5:3 O LORD, do not your eyes look for truth? You struck them, but they felt no pain; you crushed them but they refused correction. They made their faces harder than stone and refused to repent.

Jeremiah 5:4 I thought, “These are only the poor; they are foolish, for they do not know the way of the LORD, the requirements of their God.

Jeremiah 5:5 So I will go to the leaders and speak to them; surely they know the way of the LORD, the requirements of their God.” But with one accord they too had broken off the yoke and torn off the bonds.

Jeremiah 5:6 Therefore a lion from the forest will attack them, a wolf from the desert will ravage them, a leopard will lie in wait near their towns to tear to pieces any who venture out, for their rebellion is great and their backslidings many.

Jeremiah 5:7 “Why should I forgive you? Your children have forsaken me and sworn by gods that are not gods. I supplied all their needs, yet they committed adultery and thronged to the houses of prostitutes.

Jeremiah 5:8 They are well-fed, lusty stallions, each neighing for another man’s wife.

Jeremiah 5:9 Should I not punish them for this?” declares the LORD. “Should I not avenge myself on such a nation as this?

Jeremiah 5:10 “Go through her vineyards and ravage them, but do not destroy them completely. Strip off her branches, for these people do not belong to the LORD.

Jeremiah 5:11 The house of Israel and the house of Judah have been utterly unfaithful to me,” declares the LORD.

Jeremiah 5:12 They have lied about the LORD; they said, “He will do nothing! No harm will come to us; we will never see sword or famine.

Jeremiah 5:13 The prophets are but wind and the word is not in them; so let what they say be done to them.”

Jeremiah 5:14 Therefore this is what the LORD God Almighty says: “Because the people have spoken these words, I will make my words in your mouth a fire and these people the wood it consumes.

Jeremiah 5:15 O house of Israel,” declares the LORD, “I am bringing a distant nation against you—an ancient and enduring nation, a people whose language you do not know, whose speech you do not understand.

Jeremiah 5:16 Their quivers are like an open grave; all of them are mighty warriors.

Jeremiah 5:17 They will devour your harvests and food, devour your sons and daughters; they will devour your flocks and herds, devour your vines and fig-trees. With the sword they will destroy the fortified cities in which you trust.

Jeremiah 5:18 “Yet even in those days,” declares the LORD, “I will not destroy you completely.

Jeremiah 5:19 And when the people ask,`Why has the LORD our God done all this to us?’ you will tell them,`As you have forsaken me and served foreign gods in your own land, so now you will serve foreigners in a land not your own.’

Jeremiah 5:20 “Announce this to the house of Jacob and proclaim it in Judah:

Jeremiah 5:21 Hear this, you foolish and senseless people, who have eyes but do not see, who have ears but do not hear:

Jeremiah 5:22 Should you not fear me?” declares the LORD. “Should you not tremble in my presence? I made the sand a boundary for the sea, an everlasting barrier it cannot cross. The waves may roll, but they cannot prevail; they may roar, but they cannot cross it.

Jeremiah 5:23 But these people have stubborn and rebellious hearts; they have turned aside and gone away.

Jeremiah 5:24 They do not say to themselves,`Let us fear the LORD our God, who gives autumn and spring rains in season, who assures us of the regular weeks of harvest.’

Jeremiah 5:25 Your wrongdoings have kept these away; your sins have deprived you of good.

Jeremiah 5:26 “Among my people are wicked men who lie in wait like men who snare birds and like those who set traps to catch men.

Jeremiah 5:27 Like cages full of birds, their houses are full of deceit; they have become rich and powerful

Jeremiah 5:28 and have grown fat and sleek. Their evil deeds have no limit; they do not plead the case of the fatherless to win it, they do not defend the rights of the poor.

Jeremiah 5:29 Should I not punish them for this?” declares the LORD. “Should I not avenge myself on such a nation as this?

Jeremiah 5:30 “A horrible and shocking thing has happened in the land:

Jeremiah 5:31 The prophets prophesy lies, the priests rule by their own authority, and my people love it this way. But what will you do in the end?

Jeremiah 6:1 “Flee for safety, people of Benjamin! Flee from Jerusalem! Sound the trumpet in Tekoa! Raise the signal over Beth Hakkerem! For disaster looms out of the north, even terrible destruction.

Jeremiah 6:2 I will destroy the Daughter of Zion, so beautiful and delicate.

Jeremiah 6:3 Shepherds with their flocks will come against her; they will pitch their tents round her, each tending his own portion.”

Jeremiah 6:4 “Prepare for battle against her! Arise, let us attack at noon! But, alas, the daylight is fading, and the shadows of evening grow long.

Jeremiah 6:5 So arise, let us attack at night and destroy her fortresses!”

Jeremiah 6:6 This is what the LORD Almighty says: “Cut down the trees and build siege ramps against Jerusalem. This city must be punished; it is filled with oppression.

Jeremiah 6:7 As a well pours out its water, so she pours out her wickedness. Violence and destruction resound in her; her sickness and wounds are ever before me.

Jeremiah 6:8 Take warning, O Jerusalem, or I will turn away from you and make your land desolate so that no-one can live in it.”

Jeremiah 6:9 This is what the LORD Almighty says: “Let them glean the remnant of Israel as thoroughly as a vine; pass your hand over the branches again, like one gathering grapes.”

Jeremiah 6:10 To whom can I speak and give warning? Who will listen to me? Their ears are closed so that they cannot hear. The word of the LORD is offensive to them; they find no pleasure in it.

Jeremiah 6:11 But I am full of the wrath of the LORD, and I cannot hold it in. “Pour it out on the children in the street and on the young men gathered together; both husband and wife will be caught in it, and the old, those weighed down with years.

Jeremiah 6:12 Their houses will be turned over to others, together with their fields and their wives, when I stretch out my hand against those who live in the land,” declares the LORD.

Jeremiah 6:13 “From the least to the greatest, all are greedy for gain; prophets and priests alike, all practise deceit.

Jeremiah 6:14 They dress the wound of my people as though it were not serious.`Peace, peace,’ they say, when there is no peace.

Jeremiah 6:15 Are they ashamed of their loathsome conduct? No, they have no shame at all; they do not even know how to blush. So they will fall among the fallen; they will be brought down when I punish them," says the LORD.

Jeremiah 6:16 This is what the LORD says: "Stand at the crossroads and look; ask for the ancient paths, ask where the good way is, and walk in it, and you will find rest for your souls. But you said,`We will not walk in it.'

Jeremiah 6:17 I appointed watchmen over you and said,`Listen to the sound of the trumpet!' But you said,`We will not listen.'

Jeremiah 6:18 Therefore hear, O nations; observe, O witnesses, what will happen to them.

Jeremiah 6:19 Hear, O earth: I am bringing disaster on this people, the fruit of their schemes, because they have not listened to my words and have rejected my law.

Jeremiah 6:20 What do I care about incense from Sheba or sweet calamus from a distant land? Your burnt offerings are not acceptable; your sacrifices do not please me."

Jeremiah 6:21 Therefore this is what the LORD says: "I will put obstacles before this people. Fathers and sons alike will stumble over them; neighbours and friends will perish."

Jeremiah 6:22 This is what the LORD says: "Look, an army is coming from the land of the north; a great nation is being stirred up from the ends of the earth.

Jeremiah 6:23 They are armed with bow and spear; they are cruel and show no mercy. They sound like the roaring sea as they ride on their horses; they come like men in battle formation to attack you, O Daughter of Zion."

Jeremiah 6:24 We have heard reports about them, and our hands hang limp. Anguish has gripped us, pain like that of a woman in labour.

Jeremiah 6:25 Do not go out to the fields or walk on the roads, for the enemy has a sword, and there is terror on every side.

Jeremiah 6:26 O my people, put on sackcloth and roll in ashes; mourn with bitter wailing as for an only son, for suddenly the destroyer will come upon us.

Jeremiah 6:27 "I have made you a tester of metals and my people the ore, that you may observe and test their ways.

Jeremiah 6:28 They are all hardened rebels, going about to slander. They are bronze and iron; they all act corruptly.

Jeremiah 6:29 The bellows blow fiercely to burn away the lead with fire, but the refining goes on in vain; the wicked are not purged out.

Jeremiah 6:30 They are called rejected silver, because the LORD has rejected them."

Jeremiah 7:1 This is the word that came to Jeremiah from the LORD:

Jeremiah 7:2 “Stand at the gate of the LORD’s house and there proclaim this message: “`Hear the word of the LORD, all you people of Judah who come through these gates to worship the LORD.

Jeremiah 7:3 This is what the LORD Almighty, the God of Israel, says: Reform your ways and your actions, and I will let you live in this place.

Jeremiah 7:4 Do not trust in deceptive words and say, “This is the temple of the LORD, the temple of the LORD, the temple of the LORD!”

Jeremiah 7:5 If you really change your ways and your actions and deal with each other justly,

Jeremiah 7:6 if you do not oppress the alien, the fatherless or the widow and do not shed innocent blood in this place, and if you do not follow other gods to your own harm,

Jeremiah 7:7 then I will let you live in this place, in the land I gave to your forefathers for ever and ever.

Jeremiah 7:8 But look, you are trusting in deceptive words that are worthless.

Jeremiah 7:9 “`Will you steal and murder, commit adultery and perjury, burn incense to Baal and follow other gods you have not known,

Jeremiah 7:10 and then come and stand before me in this house, which bears my Name, and say, “We are safe”—safe to do all these detestable things?

Jeremiah 7:11 Has this house, which bears my Name, become a den of robbers to you? But I have been watching! declares the LORD.

Jeremiah 7:12 “`Go now to the place in Shiloh where I first made a dwelling for my Name, and see what I did to it because of the wickedness of my people Israel.

Jeremiah 7:13 While you were doing all these things, declares the LORD, I spoke to you again and again, but you did not listen; I called you, but you did not answer.

Jeremiah 7:14 Therefore, what I did to Shiloh I will now do to the house that bears my Name, the temple you trust in, the place I gave to you and your fathers.

Jeremiah 7:15 I will thrust you from my presence, just as I did all your brothers, the people of Ephraim.’

Jeremiah 7:16 “So do not pray for this people nor offer any plea or petition for them; do not plead with me, for I will not listen to you.

Jeremiah 7:17 Do you not see what they are doing in the towns of Judah and in the streets of Jerusalem?

Jeremiah 7:18 The children gather wood, the fathers light the fire, and the women knead the dough and make cakes of bread for the Queen of Heaven. They pour out drink offerings to other gods to provoke me to anger.

Jeremiah 7:19 But am I the one they are provoking? declares the LORD. Are they not rather harming themselves, to their own shame?

Jeremiah 7:20 "`Therefore this is what the Sovereign LORD says: My anger and my wrath will be poured out on this place, on man and beast, on the trees of the field and on the fruit of the ground, and it will burn and not be quenched.

Jeremiah 7:21 "`This is what the LORD Almighty, the God of Israel, says: Go ahead, add your burnt offerings to your other sacrifices and eat the meat yourselves!

Jeremiah 7:22 For when I brought your forefathers out of Egypt and spoke to them, I did not just give them commands about burnt offerings and sacrifices,

Jeremiah 7:23 but I gave them this command: Obey me, and I will be your God and you will be my people. Walk in all the ways I command you, that it may go well with you.

Jeremiah 7:24 But they did not listen or pay attention; instead, they followed the stubborn inclinations of their evil hearts. They went backward and not forward.

Jeremiah 7:25 From the time your forefathers left Egypt until now, day after day, again and again I sent you my servants the prophets.

Jeremiah 7:26 But they did not listen to me or pay attention. They were stiff-necked and did more evil than their forefathers.'

Jeremiah 7:27 "When you tell them all this, they will not listen to you; when you call to them, they will not answer.

Jeremiah 7:28 Therefore say to them,`This is the nation that has not obeyed the LORD its God or responded to correction. Truth has perished; it has vanished from their lips.

Jeremiah 7:29 Cut off your hair and throw it away; take up a lament on the barren heights, for the LORD has rejected and abandoned this generation that is under his wrath.

Jeremiah 7:30 "`The people of Judah have done evil in my eyes, declares the LORD. They have set up their detestable idols in the house that bears my Name and have defiled it.

Jeremiah 7:31 They have built the high places of Topheth in the Valley of Ben Hinnom to burn their sons and daughters in the fire—something I did not command, nor did it enter my mind.

Jeremiah 7:32 So beware, the days are coming, declares the LORD, when people will no longer call it Topheth or the Valley of Ben Hinnom, but the Valley of Slaughter, for they will bury the dead in Topheth until there is no more room.

Jeremiah 7:33 Then the carcasses of this people will become food for the birds of the air and the beasts of the earth, and there will be no-one to frighten them away.

Jeremiah 7:34 I will bring an end to the sounds of joy and gladness and to the voices of bride and bridegroom in the towns of Judah and the streets of Jerusalem, for the land will become desolate.

Jeremiah 8:1 "`At that time, declares the LORD, the bones of the kings and officials of Judah, the bones of the priests and prophets, and the bones of the people of Jerusalem will be removed from their graves.

Jeremiah 8:2 They will be exposed to the sun and the moon and all the stars of the heavens, which they have loved and served and which they have followed and consulted and worshipped. They will not be gathered up or buried, but will be like refuse lying on the ground.

Jeremiah 8:3 Wherever I banish them, all the survivors of this evil nation will prefer death to life, declares the LORD Almighty.'

Jeremiah 8:4 "Say to them,`This is what the LORD says: "`When men fall down, do they not get up? When a man turns away, does he not return?

Jeremiah 8:5 Why then have these people turned away? Why does Jerusalem always turn away? They cling to deceit; they refuse to return.

Jeremiah 8:6 I have listened attentively, but they do not say what is right. No-one repents of his wickedness, saying, "What have I done?" Each pursues his own course like a horse charging into battle.

Jeremiah 8:7 Even the stork in the sky knows her appointed seasons, and the dove, the swift and the thrush observe the time of their migration. But my people do not know the requirements of the LORD.

Jeremiah 8:8 "`How can you say, "We are wise, for we have the law of the LORD," when actually the lying pen of the scribes has handled it falsely?

Jeremiah 8:9 The wise will be put to shame; they will be dismayed and trapped. Since they have rejected the word of the LORD, what kind of wisdom do they have?

Jeremiah 8:10 Therefore I will give their wives to other men and their fields to new owners. From the least to the greatest, all are greedy for gain; prophets and priests alike, all practise deceit.

Jeremiah 8:11 They dress the wound of my people as though it were not serious. "Peace, peace," they say, when there is no peace.

Jeremiah 8:12 Are they ashamed of their loathsome conduct? No, they have no shame at all; they do not even know how to blush. So they will fall among the fallen; they will be brought down when they are punished, says the LORD.

Jeremiah 8:13 “`I will take away their harvest, declares the LORD. There will be no grapes on the vine. There will be no figs on the tree, and their leaves will wither. What I have given them will be taken from them.’“

Jeremiah 8:14 “Why are we sitting here? Gather together! Let us flee to the fortified cities and perish there! For the LORD our God has doomed us to perish and given us poisoned water to drink, because we have sinned against him.

Jeremiah 8:15 We hoped for peace but no good has come, for a time of healing but there was only terror.

Jeremiah 8:16 The snorting of the enemy’s horses is heard from Dan; at the neighing of their stallions the whole land trembles. They have come to devour the land and everything in it, the city and all who live there.”

Jeremiah 8:17 “See, I will send venomous snakes among you, vipers that cannot be charmed, and they will bite you,” declares the LORD.

Jeremiah 8:18 O my Comforter in sorrow, my heart is faint within me.

Jeremiah 8:19 Listen to the cry of my people from a land far away: “Is the LORD not in Zion? Is her King no longer there?” “Why have they provoked me to anger with their images, with their worthless foreign idols?”

Jeremiah 8:20 “The harvest is past, the summer has ended, and we are not saved.”

Jeremiah 8:21 Since my people are crushed, I am crushed; I mourn, and horror grips me.

Jeremiah 8:22 Is there no balm in Gilead? Is there no physician there? Why then is there no healing for the wound of my people?

Jeremiah 9:1 Oh, that my head were a spring of water and my eyes a fountain of tears! I would weep day and night for the slain of my people.

Jeremiah 9:2 Oh, that I had in the desert a lodging place for travellers, so that I might leave my people and go away from them; for they are all adulterers, a crowd of unfaithful people.

Jeremiah 9:3 “They make ready their tongue like a bow, to shoot lies; it is not by truth that they triumph in the land. They go from one sin to another; they do not acknowledge me,” declares the LORD.

Jeremiah 9:4 “Beware of your friends; do not trust your brothers. For every brother is a deceiver, and every friend a slanderer.

Jeremiah 9:5 Friend deceives friend, and no-one speaks the truth. They have taught their tongues to lie; they weary themselves with sinning.

Jeremiah 9:6 You live in the midst of deception; in their deceit they refuse to acknowledge me,” declares the LORD.

Jeremiah 9:7 Therefore this is what the LORD Almighty says: “See, I will refine and test them, for what else can I do because of the sin of my people?

Jeremiah 9:8 Their tongue is a deadly arrow; it speaks with deceit. With his mouth each speaks cordially to his neighbour, but in his heart he sets a trap for him.

Jeremiah 9:9 Should I not punish them for this?” declares the LORD. “Should I not avenge myself on such a nation as this?”

Jeremiah 9:10 I will weep and wail for the mountains and take up a lament concerning the desert pastures. They are desolate and untravelled, and the lowing of cattle is not heard. The birds of the air have fled and the animals are gone.

Jeremiah 9:11 “I will make Jerusalem a heap of ruins, a haunt of jackals; and I will lay waste the towns of Judah so that no-one can live there.”

Jeremiah 9:12 What man is wise enough to understand this? Who has been instructed by the LORD and can explain it? Why has the land been ruined and laid waste like a desert that no-one can cross?

Jeremiah 9:13 The LORD said, “It is because they have forsaken my law, which I set before them; they have not obeyed me or followed my law.

Jeremiah 9:14 Instead, they have followed the stubbornness of their hearts; they have followed the Baals, as their fathers taught them.”

Jeremiah 9:15 Therefore, this is what the LORD Almighty, the God of Israel, says: “See, I will make this people eat bitter food and drink poisoned water.

Jeremiah 9:16 I will scatter them among nations that neither they nor their fathers have known, and I will pursue them with the sword until I have destroyed them.”

Jeremiah 9:17 This is what the LORD Almighty says: “Consider now! Call for the wailing women to come; send for the most skilful of them.

Jeremiah 9:18 Let them come quickly and wail over us till our eyes overflow with tears and water streams from our eyelids.

Jeremiah 9:19 The sound of wailing is heard from Zion:`How ruined we are! How great is our shame! We must leave our land because our houses are in ruins.’“

Jeremiah 9:20 Now, O women, hear the word of the LORD; open your ears to the words of his mouth. Teach your daughters how to wail; teach one another a lament.

Jeremiah 9:21 Death has climbed in through our windows and has entered our fortresses; it has cut off the children from the streets and the young men from the public squares.

Jeremiah 9:22 Say, “This is what the LORD declares: “`The dead bodies of men will lie like refuse on the open field, like cut corn behind the reaper, with no-one to gather them.’“

Jeremiah 9:23 This is what the LORD says: “Let not the wise man boast of his wisdom or the strong man boast of his strength or the rich man boast of his riches,

Jeremiah 9:24 but let him who boasts boast about this: that he understands and knows me, that I am the LORD, who exercises kindness, justice and righteousness on earth, for in these I delight,” declares the LORD.

Jeremiah 9:25 “The days are coming,” declares the LORD, “when I will punish all who are circumcised only in the flesh—

Jeremiah 9:26 Egypt, Judah, Edom, Ammon, Moab and all who live in the desert in distant places. For all these nations are really uncircumcised, and even the whole house of Israel is uncircumcised in heart.”

Jeremiah 10:1 Hear what the LORD says to you, O house of Israel.

Jeremiah 10:2 This is what the LORD says: “Do not learn the ways of the nations or be terrified by signs in the sky, though the nations are terrified by them.

Jeremiah 10:3 For the customs of the peoples are worthless; they cut a tree out of the forest, and a craftsman shapes it with his chisel.

Jeremiah 10:4 They adorn it with silver and gold; they fasten it with hammer and nails so that it will not totter.

Jeremiah 10:5 Like a scarecrow in a melon patch, their idols cannot speak; they must be carried because they cannot walk. Do not fear them; they can do no harm nor can they do any good.”

Jeremiah 10:6 No-one is like you, O LORD; you are great, and your name is mighty in power.

Jeremiah 10:7 Who should not revere you, O King of the nations? This is your due. Among all the wise men of the nations and in all their kingdoms, there is no-one like you.

Jeremiah 10:8 They are all senseless and foolish; they are taught by worthless wooden idols.

Jeremiah 10:9 Hammered silver is brought from Tarshish and gold from Uphaz. What the craftsman and goldsmith have made is then dressed in blue and purple—all made by skilled workers.

Jeremiah 10:10 But the LORD is the true God; he is the living God, the eternal King. When he is angry, the earth trembles; the nations cannot endure his wrath.

Jeremiah 10:11 “Tell them this:`These gods, who did not make the heavens and the earth, will perish from the earth and from under the heavens.’“

Jeremiah 10:12 But God made the earth by his power; he founded the world by his wisdom and stretched out the heavens by his understanding.

Jeremiah 10:13 When he thunders, the waters in the heavens roar; he makes clouds rise from the ends of the earth. He sends lightning with the rain and brings out the wind from his storehouses.

Jeremiah 10:14 Everyone is senseless and without knowledge; every goldsmith is shamed by his idols. His images are a fraud; they have no breath in them.

Jeremiah 10:15 They are worthless, the objects of mockery; when their judgment comes, they will perish.

Jeremiah 10:16 He who is the Portion of Jacob is not like these, for he is the Maker of all things, including Israel, the tribe of his inheritance—the LORD Almighty is his name.

Jeremiah 10:17 Gather up your belongings to leave the land, you who live under siege.

Jeremiah 10:18 For this is what the LORD says: “At this time I will hurl out those who live in this land; I will bring distress on them so that they may be captured.”

Jeremiah 10:19 Woe to me because of my injury! My wound is incurable! Yet I said to myself, “This is my sickness, and I must endure it.”

Jeremiah 10:20 My tent is destroyed; all its ropes are snapped. My sons are gone from me and are no more; no-one is left now to pitch my tent or to set up my shelter.

Jeremiah 10:21 The shepherds are senseless and do not enquire of the LORD; so they do not prosper and all their flock is scattered.

Jeremiah 10:22 Listen! The report is coming—a great commotion from the land of the north! It will make the towns of Judah desolate, a haunt of jackals.

Jeremiah 10:23 I know, O LORD, that a man’s life is not his own; it is not for man to direct his steps.

Jeremiah 10:24 Correct me, LORD, but only with justice—not in your anger, lest you reduce me to nothing.

Jeremiah 10:25 Pour out your wrath on the nations that do not acknowledge you, on the peoples who do not call on your name. For they have devoured Jacob; they have devoured him completely and destroyed his homeland.

Jeremiah 11:1 This is the word that came to Jeremiah from the LORD:

Jeremiah 11:2 “Listen to the terms of this covenant and tell them to the people of Judah and to those who live in Jerusalem.

Jeremiah 11:3 Tell them that this is what the LORD, the God of Israel, says:`Cursed is the man who does not obey the terms of this covenant—

Jeremiah 11:4 the terms I commanded your forefathers when I brought them out of Egypt, out of the iron-smelting furnace.’ I said,`Obey me and do everything I command you, and you will be my people, and I will be your God.

Jeremiah 11:5 Then I will fulfil the oath I swore to your forefathers, to give them a land flowing with milk and honey’—the land you possess today.” I answered, “Amen, LORD.”

Jeremiah 11:6 The LORD said to me, “Proclaim all these words in the towns of Judah and in the streets of Jerusalem:`Listen to the terms of this covenant and follow them.

Jeremiah 11:7 From the time I brought your forefathers up from Egypt until today, I warned them again and again, saying, “Obey me.”

Jeremiah 11:8 But they did not listen or pay attention; instead, they followed the stubbornness of their evil hearts. So I brought on them all the curses of the covenant I had commanded them to follow but that they did not keep.’“

Jeremiah 11:9 Then the LORD said to me, “There is a conspiracy among the people of Judah and those who live in Jerusalem.

Jeremiah 11:10 They have returned to the sins of their forefathers, who refused to listen to my words. They have followed other gods to serve them. Both the house of Israel and the house of Judah have broken the covenant I made with their forefathers.

Jeremiah 11:11 Therefore this is what the LORD says:`I will bring on them a disaster they cannot escape. Although they cry out to me, I will not listen to them.

Jeremiah 11:12 The towns of Judah and the people of Jerusalem will go and cry out to the gods to whom they burn incense, but they will not help them at all when disaster strikes.

Jeremiah 11:13 You have as many gods as you have towns, O Judah; and the altars you have set up to burn incense to that shameful god Baal are as many as the streets of Jerusalem.’

Jeremiah 11:14 “Do not pray for this people nor offer any plea or petition for them, because I will not listen when they call to me in the time of their distress.

Jeremiah 11:15 “What is my beloved doing in my temple as she works out her evil schemes with many? Can consecrated meat avert [your punishment]? When you engage in your wickedness, then you rejoice.”

Jeremiah 11:16 The LORD called you a thriving olive tree with fruit beautiful in form. But with the roar of a mighty storm he will set it on fire, and its branches will be broken.

Jeremiah 11:17 The LORD Almighty, who planted you, has decreed disaster for you, because the house of Israel and the house of Judah have done evil and provoked me to anger by burning incense to Baal.

Jeremiah 11:18 Because the LORD revealed their plot to me, I knew it, for at that time he showed me what they were doing.

Jeremiah 11:19 I had been like a gentle lamb led to the slaughter; I did not realise that they had plotted against me, saying, “Let us destroy the tree and its fruit; let us cut him off from the land of the living, that his name be remembered no more.”

Jeremiah 11:20 But, O LORD Almighty, you who judge righteously and test the heart and mind, let me see your vengeance upon them, for to you I have committed my cause.

Jeremiah 11:21 “Therefore this is what the LORD says about the men of Anathoth who are seeking your life and saying,`Do not prophesy in the name of the LORD or you will die by our hands’—

Jeremiah 11:22 therefore this is what the LORD Almighty says:`I will punish them. Their young men will die by the sword, their sons and daughters by famine.

Jeremiah 11:23 Not even a remnant will be left to them, because I will bring disaster on the men of Anathoth in the year of their punishment.’“

Jeremiah 12:1 You are always righteous, O LORD, when I bring a case before you. Yet I would speak with you about your justice: Why does the way of the wicked prosper? Why do all the faithless live at ease?

Jeremiah 12:2 You have planted them, and they have taken root; they grow and bear fruit. You are always on their lips but far from their hearts.

Jeremiah 12:3 Yet you know me, O LORD; you see me and test my thoughts about you. Drag them off like sheep to be butchered! Set them apart for the day of slaughter!

Jeremiah 12:4 How long will the land lie parched and the grass in every field be withered? Because those who live in it are wicked, the animals and birds have perished. Moreover, the people are saying, “He will not see what happens to us.”

Jeremiah 12:5 “If you have raced with men on foot and they have worn you out, how can you compete with horses? If you stumble in safe country, how will you manage in the thickets by the Jordan?

Jeremiah 12:6 Your brothers, your own family—even they have betrayed you; they have raised a loud cry against you. Do not trust them, though they speak well of you.

Jeremiah 12:7 “I will forsake my house, abandon my inheritance; I will give the one I love into the hands of her enemies.

Jeremiah 12:8 My inheritance has become to me like a lion in the forest. She roars at me; therefore I hate her.

Jeremiah 12:9 Has not my inheritance become to me like a speckled bird of prey that other birds of prey surround and attack? Go and gather all the wild beasts; bring them to devour.

Jeremiah 12:10 Many shepherds will ruin my vineyard and trample down my field; they will turn my pleasant field into a desolate wasteland.

Jeremiah 12:11 It will be made a wasteland, parched and desolate before me; the whole land will be laid waste because there is no-one who cares.

Jeremiah 12:12 Over all the barren heights in the desert destroyers will swarm, for the sword of the LORD will devour from one end of the land to the other; no-one will be safe.

Jeremiah 12:13 They will sow wheat but reap thorns; they will wear themselves out but gain nothing. So bear the shame of your harvest because of the LORD’s fierce anger.”

Jeremiah 12:14 This is what the LORD says: “As for all my wicked neighbours who seize the inheritance I gave to my people Israel, I will uproot them from their lands and I will uproot the house of Judah from among them.

Jeremiah 12:15 But after I uproot them, I will again have compassion and will bring each of them back to his own inheritance and his own country.

Jeremiah 12:16 And if they learn well the ways of my people and swear by my name, saying,`As surely as the LORD lives’—even as they once taught my people to swear by Baal—then they will be established among my people.

Jeremiah 12:17 But if any nation does not listen, I will completely uproot and destroy it,” declares the LORD.

Jeremiah 13:1 This is what the LORD said to me: “Go and buy a linen belt and put it round your waist, but do not let it touch water.”

Jeremiah 13:2 So I bought a belt, as the LORD directed, and put it round my waist.

Jeremiah 13:3 Then the word of the LORD came to me a second time:

Jeremiah 13:4 “Take the belt you bought and are wearing round your waist, and go now to Perath and hide it there in a crevice in the rocks.”

Jeremiah 13:5 So I went and hid it at Perath, as the LORD told me.

Jeremiah 13:6 Many days later the LORD said to me, “Go now to Perath and get the belt I told you to hide there.”

Jeremiah 13:7 So I went to Perath and dug up the belt and took it from the place where I had hidden it, but now it was ruined and completely useless.

Jeremiah 13:8 Then the word of the LORD came to me:

Jeremiah 13:9 “This is what the LORD says:`In the same way I will ruin the pride of Judah and the great pride of Jerusalem.

Jeremiah 13:10 These wicked people, who refuse to listen to my words, who follow the stubbornness of their hearts and go after other gods to serve and worship them, will be like this belt—completely useless!

Jeremiah 13:11 For as a belt is bound round a man’s waist, so I bound the whole house of Israel and the whole house of Judah to me,’ declares the LORD,`to be my people for my renown and praise and honour. But they have not listened.’

Jeremiah 13:12 “Say to them:`This is what the LORD, the God of Israel, says: Every wineskin should be filled with wine.’ And if they say to you,`Don’t we know that every wineskin should be filled with wine?’

Jeremiah 13:13 then tell them,`This is what the LORD says: I am going to fill with drunkenness all who live in this land, including the kings who sit on David’s throne, the priests, the prophets and all those living in Jerusalem.

Jeremiah 13:14 I will smash them one against the other, fathers and sons alike, declares the LORD. I will allow no pity or mercy or compassion to keep me from destroying them.’“

Jeremiah 13:15 Hear and pay attention, do not be arrogant, for the LORD has spoken.

Jeremiah 13:16 Give glory to the LORD your God before he brings the darkness, before your feet stumble on the darkening hills. You hope for light, but he will turn it to thick darkness and change it to deep gloom.

Jeremiah 13:17 But if you do not listen, I will weep in secret because of your pride; my eyes will weep bitterly, overflowing with tears, because the LORD’s flock will be taken captive.

Jeremiah 13:18 Say to the king and to the queen mother, “Come down from your thrones, for your glorious crowns will fall from your heads.”

Jeremiah 13:19 The cities in the Negev will be shut up, and there will be no-one to open them. All Judah will be carried into exile, carried completely away.

Jeremiah 13:20 Lift up your eyes and see those who are coming from the north. Where is the flock that was entrusted to you, the sheep of which you boasted?

Jeremiah 13:21 What will you say when [the LORD] sets over you those you cultivated as your special allies? Will not pain grip you like that of a woman in labour?

Jeremiah 13:22 And if you ask yourself, “Why has this happened to me?”— it is because of your many sins that your skirts have been torn off and your body ill-treated.

Jeremiah 13:23 Can the Ethiopian change his skin or the leopard its spots? Neither can you do good who are accustomed to doing evil.

Jeremiah 13:24 “I will scatter you like chaff driven by the desert wind.

Jeremiah 13:25 This is your lot, the portion I have decreed for you,” declares the LORD, “because you have forgotten me and trusted in false gods.

Jeremiah 13:26 I will pull up your skirts over your face that your shame may be seen—

Jeremiah 13:27 your adulteries and lustful neighings, your shameless prostitution! I have seen your detestable acts on the hills and in the fields. Woe to you, O Jerusalem! How long will you be unclean?”

Jeremiah 14:1 This is the word of the LORD to Jeremiah concerning the drought:

Jeremiah 14:2 “Judah mourns, her cities languish; they wail for the land, and a cry goes up from Jerusalem.

Jeremiah 14:3 The nobles send their servants for water; they go to the cisterns but find no water. They return with their jars unfilled; dismayed and despairing, they cover their heads.

Jeremiah 14:4 The ground is cracked because there is no rain in the land; the farmers are dismayed and cover their heads.

Jeremiah 14:5 Even the doe in the field deserts her newborn fawn because there is no grass.

Jeremiah 14:6 Wild donkeys stand on the barren heights and pant like jackals; their eyesight fails for lack of pasture.”

Jeremiah 14:7 Although our sins testify against us, O LORD, do something for the sake of your name. For our backsliding is great; we have sinned against you.

Jeremiah 14:8 O Hope of Israel, its Saviour in times of distress, why are you like a stranger in the land, like a traveller who stays only a night?

Jeremiah 14:9 Why are you like a man taken by surprise, like a warrior powerless to save? You are among us, O LORD, and we bear your name; do not forsake us!

Jeremiah 14:10 This is what the LORD says about this people: “They greatly love to wander; they do not restrain their feet. So the LORD does not accept them; he will now remember their wickedness and punish them for their sins.”

Jeremiah 14:11 Then the LORD said to me, “Do not pray for the well-being of this people.

Jeremiah 14:12 Although they fast, I will not listen to their cry; though they offer burnt offerings and grain offerings, I will not accept them. Instead, I will destroy them with the sword, famine and plague.”

Jeremiah 14:13 But I said, “Ah, Sovereign LORD, the prophets keep telling them,`You will not see the sword or suffer famine. Indeed, I will give you lasting peace in this place.’“

Jeremiah 14:14 Then the LORD said to me, “The prophets are prophesying lies in my name. I have not sent them or appointed them or spoken to them. They are prophesying to you false visions, divinations, idolatries and the delusions of their own minds.

Jeremiah 14:15 Therefore, this is what the LORD says about the prophets who are prophesying in my name: I did not send them, yet they are saying,`No sword or famine will touch this land.’ Those same prophets will perish by sword and famine.

Jeremiah 14:16 And the people they are prophesying to will be thrown out into the streets of Jerusalem because of the famine and sword. There will be no-one to bury them or their wives, their sons or their daughters. I will pour out on them the calamity they deserve.

Jeremiah 14:17 “Speak this word to them: “`Let my eyes overflow with tears night and day without ceasing; for my virgin daughter— my people—has suffered a grievous wound, a crushing blow.

Jeremiah 14:18 If I go into the country, I see those slain by the sword; if I go into the city, I see the ravages of famine. Both prophet and priest have gone to a land they know not.’“

Jeremiah 14:19 Have you rejected Judah completely? Do you despise Zion? Why have you afflicted us so that we cannot be healed? We hoped for peace but no good has come, for a time of healing but there is only terror.

Jeremiah 14:20 O LORD, we acknowledge our wickedness and the guilt of our fathers; we have indeed sinned against you.

Jeremiah 14:21 For the sake of your name do not despise us; do not dishonour your glorious throne. Remember your covenant with us and do not break it.

Jeremiah 14:22 Do any of the worthless idols of the nations bring rain? Do the skies themselves send down showers? No, it is you, O LORD our God. Therefore our hope is in you, for you are the one who does all this.

Jeremiah 15:1 Then the LORD said to me: “Even if Moses and Samuel were to stand before me, my heart would not go out to this people. Send them away from my presence! Let them go!

Jeremiah 15:2 And if they ask you,`Where shall we go?’ tell them,`This is what the LORD says: “`Those destined for death, to death; those for the sword, to the sword; those for starvation, to starvation; those for captivity, to captivity.’

Jeremiah 15:3 “I will send four kinds of destroyers against them,” declares the LORD, “the sword to kill and the dogs to drag away and the birds of the air and the beasts of the earth to devour and destroy.

Jeremiah 15:4 I will make them abhorrent to all the kingdoms of the earth because of what Manasseh son of Hezekiah king of Judah did in Jerusalem.

Jeremiah 15:5 “Who will have pity on you, O Jerusalem? Who will mourn for you? Who will stop to ask how you are?

Jeremiah 15:6 You have rejected me,” declares the LORD. “You keep on backsliding. So I will lay hands on you and destroy you; I can no longer show compassion.

Jeremiah 15:7 I will winnow them with a winnowing fork at the city gates of the land. I will bring bereavement and destruction on my people, for they have not changed their ways.

Jeremiah 15:8 I will make their widows more numerous than the sand of the sea. At midday I will bring a destroyer against the mothers of their young men; suddenly I will bring down on them anguish and terror.

Jeremiah 15:9 The mother of seven will grow faint and breathe her last. Her sun will set while it is still day; she will be disgraced and humiliated. I will put the survivors to the sword before their enemies,” declares the LORD.

Jeremiah 15:10 Alas, my mother, that you gave me birth, a man with whom the whole land strives and contends! I have neither lent nor borrowed, yet everyone curses me.

Jeremiah 15:11 The LORD said, “Surely I will deliver you for a good purpose; surely I will make your enemies plead with you in times of disaster and times of distress.

Jeremiah 15:12 “Can a man break iron—iron from the north—or bronze?

Jeremiah 15:13 Your wealth and your treasures I will give as plunder, without charge, because of all your sins throughout your country.

Jeremiah 15:14 I will enslave you to your enemies in a land you do not know, for my anger will kindle a fire that will burn against you.”

Jeremiah 15:15 You understand, O LORD; remember me and care for me. Avenge me on my persecutors. You are long-suffering—do not take me away; think of how I suffer reproach for your sake.

Jeremiah 15:16 When your words came, I ate them; they were my joy and my heart’s delight, for I bear your name, O LORD God Almighty.

Jeremiah 15:17 I never sat in the company of revellers, never made merry with them; I sat alone because your hand was on me and you had filled me with indignation.

Jeremiah 15:18 Why is my pain unending and my wound grievous and incurable? Will you be to me like a deceptive brook, like a spring that fails?

Jeremiah 15:19 Therefore this is what the LORD says: “If you repent, I will restore you that you may serve me; if you utter worthy, not worthless, words, you will be my spokesman. Let this people turn to you, but you must not turn to them.

Jeremiah 15:20 I will make you a wall to this people, a fortified wall of bronze; they will fight against you but will not overcome you, for I am with you to rescue and save you,” declares the LORD.

Jeremiah 15:21 “I will save you from the hands of the wicked and redeem you from the grasp of the cruel.”

Jeremiah 16:1 Then the word of the LORD came to me:

Jeremiah 16:2 “You must not marry and have sons or daughters in this place.”

Jeremiah 16:3 For this is what the LORD says about the sons and daughters born in this land and about the women who are their mothers and the men who are their fathers:

Jeremiah 16:4 “They will die of deadly diseases. They will not be mourned or buried but will be like refuse lying on the ground. They will perish by sword and famine, and their dead bodies will become food for the birds of the air and the beasts of the earth.”

Jeremiah 16:5 For this is what the LORD says: “Do not enter a house where there is a funeral meal; do not go to mourn or show sympathy, because I have withdrawn my blessing, my love and my pity from this people,” declares the LORD.

Jeremiah 16:6 “Both high and low will die in this land. They will not be buried or mourned, and no-one will cut himself or shave his head for them.

Jeremiah 16:7 No-one will offer food to comfort those who mourn for the dead—not even for a father or a mother—nor will anyone give them a drink to console them.

Jeremiah 16:8 “And do not enter a house where there is feasting and sit down to eat and drink.

Jeremiah 16:9 For this is what the LORD Almighty, the God of Israel, says: Before your eyes and in your days I will bring an end to the sounds of joy and gladness and to the voices of bride and bridegroom in this place.

Jeremiah 16:10 “When you tell these people all this and they ask you,`Why has the LORD decreed such a great disaster against us? What wrong have we done? What sin have we committed against the LORD our God?’

Jeremiah 16:11 then say to them,`It is because your fathers forsook me,’ declares the LORD,`and followed other gods and served and worshipped them. They forsook me and did not keep my law.

Jeremiah 16:12 But you have behaved more wickedly than your fathers. See how each of you is following the stubbornness of his evil heart instead of obeying me.

Jeremiah 16:13 So I will throw you out of this land into a land neither you nor your fathers have known, and there you will serve other gods day and night, for I will show you no favour.’

Jeremiah 16:14 “However, the days are coming,” declares the LORD, “when men will no longer say,`As surely as the LORD lives, who brought the Israelites up out of Egypt,’

Jeremiah 16:15 but they will say,`As surely as the LORD lives, who brought the Israelites up out of the land of the north and out of all the countries where he had banished them.’ For I will restore them to the land I gave to their forefathers.

Jeremiah 16:16 “But now I will send for many fishermen,” declares the LORD, “and they will catch them. After that I will send for many hunters, and they will hunt them down on every mountain and hill and from the crevices of the rocks.

Jeremiah 16:17 My eyes are on all their ways; they are not hidden from me, nor is their sin concealed from my eyes.

Jeremiah 16:18 I will repay them double for their wickedness and their sin, because they have defiled my land with the lifeless forms of their vile images and have filled my inheritance with their detestable idols.”

Jeremiah 16:19 O LORD, my strength and my fortress, my refuge in time of distress, to you the nations will come from the ends of the earth and say, “Our fathers possessed nothing but false gods, worthless idols that did them no good.

Jeremiah 16:20 Do men make their own gods? Yes, but they are not gods!”

Jeremiah 16:21 “Therefore I will teach them—this time I will teach them my power and might. Then they will know that my name is the LORD.

Jeremiah 17:1 “Judah’s sin is engraved with an iron tool, inscribed with a flint point, on the tablets of their hearts and on the horns of their altars.

Jeremiah 17:2 Even their children remember their altars and Asherah poles beside the spreading trees and on the high hills.

Jeremiah 17:3 My mountain in the land and your wealth and all your treasures I will give away as plunder, together with your high places, because of sin throughout your country.

Jeremiah 17:4 Through your own fault you will lose the inheritance I gave you. I will enslave you to your enemies in a land you do not know, for you have kindled my anger, and it will burn for ever.”

Jeremiah 17:5 This is what the LORD says: “Cursed is the one who trusts in man, who depends on flesh for his strength and whose heart turns away from the LORD.

Jeremiah 17:6 He will be like a bush in the wastelands; he will not see prosperity when it comes. He will dwell in the parched places of the desert, in a salt land where no-one lives.

Jeremiah 17:7 “But blessed is the man who trusts in the LORD, whose confidence is in him.

Jeremiah 17:8 He will be like a tree planted by the water that sends out its roots by the stream. It does not fear when heat comes; its leaves are always green. It has no worries in a year of drought and never fails to bear fruit.”

Jeremiah 17:9 The heart is deceitful above all things and beyond cure. Who can understand it?

Jeremiah 17:10 “I the LORD search the heart and examine the mind, to reward a man according to his conduct, according to what his deeds deserve.”

Jeremiah 17:11 Like a partridge that hatches eggs it did not lay is the man who gains riches by unjust means. When his life is half gone, they will desert him, and in the end he will prove to be a fool.

Jeremiah 17:12 A glorious throne, exalted from the beginning, is the place of our sanctuary.

Jeremiah 17:13 O LORD, the hope of Israel, all who forsake you will be put to shame. Those who turn away from you will be written in the dust because they have forsaken the LORD, the spring of living water.

Jeremiah 17:14 Heal me, O LORD, and I shall be healed; save me and I shall be saved, for you are the one I praise.

Jeremiah 17:15 They keep saying to me, “Where is the word of the LORD? Let it now be fulfilled!”

Jeremiah 17:16 I have not run away from being your shepherd; you know I have not desired the day of despair. What passes my lips is open before you.

Jeremiah 17:17 Do not be a terror to me; you are my refuge in the day of disaster.

Jeremiah 17:18 Let my persecutors be put to shame, but keep me from shame; let them be terrified, but keep me from terror. Bring on them the day of disaster; destroy them with double destruction.

Jeremiah 17:19 This is what the LORD said to me: “Go and stand at the gate of the people, through which the kings of Judah go in and out; stand also at all the other gates of Jerusalem.

Jeremiah 17:20 Say to them,`Hear the word of the LORD, O kings of Judah and all people of Judah and everyone living in Jerusalem who come through these gates.

Jeremiah 17:21 This is what the LORD says: Be careful not to carry a load on the Sabbath day or bring it through the gates of Jerusalem.

Jeremiah 17:22 Do not bring a load out of your houses or do any work on the Sabbath, but keep the Sabbath day holy, as I commanded your forefathers.

Jeremiah 17:23 Yet they did not listen or pay attention; they were stiff-necked and would not listen or respond to discipline.

Jeremiah 17:24 But if you are careful to obey me, declares the LORD, and bring no load through the gates of this city on the Sabbath, but keep the Sabbath day holy by not doing any work on it,

Jeremiah 17:25 then kings who sit on David’s throne will come through the gates of this city with their officials. They and their officials will come riding in chariots and on horses, accompanied by the men of Judah and those living in Jerusalem, and this city will be inhabited for ever.

Jeremiah 17:26 People will come from the towns of Judah and the villages around Jerusalem, from the territory of Benjamin and the western foothills, from the hill country and the Negev, bringing burnt offerings and sacrifices, grain offerings, incense and thank-offerings to the house of the LORD.

Jeremiah 17:27 But if you do not obey me to keep the Sabbath day holy by not carrying any load as you come through the gates of

Jerusalem on the Sabbath day, then I will kindle an unquenchable fire in the gates of Jerusalem that will consume her fortresses.’“

Jeremiah 18:1 This is the word that came to Jeremiah from the LORD:

Jeremiah 18:2 “Go down to the potter’s house, and there I will give you my message.”

Jeremiah 18:3 So I went down to the potter’s house, and I saw him working at the wheel.

Jeremiah 18:4 But the pot he was shaping from the clay was marred in his hands; so the potter formed it into another pot, shaping it as seemed best to him.

Jeremiah 18:5 Then the word of the LORD came to me:

Jeremiah 18:6 “O house of Israel, can I not do with you as this potter does?” declares the LORD. “Like clay in the hand of the potter, so are you in my hand, O house of Israel.

Jeremiah 18:7 If at any time I announce that a nation or kingdom is to be uprooted, torn down and destroyed,

Jeremiah 18:8 and if that nation I warned repents of its evil, then I will relent and not inflict on it the disaster I had planned.

Jeremiah 18:9 And if at another time I announce that a nation or kingdom is to be built up and planted,

Jeremiah 18:10 and if it does evil in my sight and does not obey me, then I will reconsider the good I had intended to do for it.

Jeremiah 18:11 “Now therefore say to the people of Judah and those living in Jerusalem,`This is what the LORD says: Look! I am preparing a disaster for you and devising a plan against you. So turn from your evil ways, each one of you, and reform your ways and your actions.’

Jeremiah 18:12 But they will reply,`It’s no use. We will continue with our own plans; each of us will follow the stubbornness of his evil heart.’“

Jeremiah 18:13 Therefore this is what the LORD says: “Enquire among the nations: Who has ever heard anything like this? A most horrible thing has been done by Virgin Israel.

Jeremiah 18:14 Does the snow of Lebanon ever vanish from its rocky slopes? Do its cool waters from distant sources ever cease to flow?

Jeremiah 18:15 Yet my people have forgotten me; they burn incense to worthless idols, which made them stumble in their ways and in the ancient paths. They made them walk in bypaths and on roads not built up.

Jeremiah 18:16 Their land will be laid waste, an object of lasting scorn; all who pass by will be appalled and will shake their heads.

Jeremiah 18:17 Like a wind from the east, I will scatter them before their enemies; I will show them my back and not my face in the day of their disaster.”

Jeremiah 18:18 They said, “Come, let’s make plans against Jeremiah; for the teaching of the law by the priest will not be lost, nor will counsel from the wise, nor the word from the prophets. So come, let’s attack him with our tongues and pay no attention to anything he says.”

Jeremiah 18:19 Listen to me, O LORD; hear what my accusers are saying!

Jeremiah 18:20 Should good be repaid with evil? Yet they have dug a pit for me. Remember that I stood before you and spoke on their behalf to turn your wrath away from them.

Jeremiah 18:21 So give their children over to famine; hand them over to the power of the sword. Let their wives be made childless and widows; let their men be put to death, their young men slain by the sword in battle.

Jeremiah 18:22 Let a cry be heard from their houses when you suddenly bring invaders against them, for they have dug a pit to capture me and have hidden snares for my feet.

Jeremiah 18:23 But you know, O LORD, all their plots to kill me. Do not forgive their crimes or blot out their sins from your sight. Let them be overthrown before you; deal with them in the time of your anger.

Jeremiah 19:1 This is what the LORD says: “Go and buy a clay jar from a potter. Take along some of the elders of the people and of the priests

Jeremiah 19:2 and go out to the Valley of Ben Hinnom, near the entrance of the Potsherd Gate. There proclaim the words I tell you,

Jeremiah 19:3 and say,`Hear the word of the LORD, O kings of Judah and people of Jerusalem. This is what the LORD Almighty, the God of Israel, says: Listen! I am going to bring a disaster on this place that will make the ears of everyone who hears of it tingle.

Jeremiah 19:4 For they have forsaken me and made this a place of foreign gods; they have burned sacrifices in it to gods that neither they nor their fathers nor the kings of Judah ever knew, and they have filled this place with the blood of the innocent.

Jeremiah 19:5 They have built the high places of Baal to burn their sons in the fire as offerings to Baal—something I did not command or mention, nor did it enter my mind.

Jeremiah 19:6 So beware, the days are coming, declares the LORD, when people will no longer call this place Topheth or the Valley of Ben Hinnom, but the Valley of Slaughter.

Jeremiah 19:7 “`In this place I will ruin the plans of Judah and Jerusalem. I will make them fall by the sword before their enemies, at the hands of those who seek their lives, and I will give their carcasses as food to the birds of the air and the beasts of the earth.

Jeremiah 19:8 I will devastate this city and make it an object of scorn; all who pass by will be appalled and will scoff because of all its wounds.

Jeremiah 19:9 I will make them eat the flesh of their sons and daughters, and they will eat one another's flesh during the stress of the siege imposed on them by the enemies who seek their lives.'

Jeremiah 19:10 "Then break the jar while those who go with you are watching,

Jeremiah 19:11 and say to them,`This is what the LORD Almighty says: I will smash this nation and this city just as this potter's jar is smashed and cannot be repaired. They will bury the dead in Topheth until there is no more room.

Jeremiah 19:12 This is what I will do to this place and to those who live here, declares the LORD. I will make this city like Topheth.

Jeremiah 19:13 The houses in Jerusalem and those of the kings of Judah will be defiled like this place, Topheth—all the houses where they burned incense on the roofs to all the starry hosts and poured out drink offerings to other gods.'"

Jeremiah 19:14 Jeremiah then returned from Topheth, where the LORD had sent him to prophesy, and stood in the court of the LORD's temple and said to all the people,

Jeremiah 19:15 "This is what the LORD Almighty, the God of Israel, says:`Listen! I am going to bring on this city and the villages around it every disaster I pronounced against them, because they were stiff-necked and would not listen to my words.'"

Jeremiah 20:1 When the priest Pashhur son of Immer, the chief officer in the temple of the LORD, heard Jeremiah prophesying these things,

Jeremiah 20:2 he had Jeremiah the prophet beaten and put in the stocks at the Upper Gate of Benjamin at the LORD's temple.

Jeremiah 20:3 The next day, when Pashhur released him from the stocks, Jeremiah said to him, "The LORD's name for you is not Pashhur, but Magor-Missabib.

Jeremiah 20:4 For this is what the LORD says:`I will make you a terror to yourself and to all your friends; with your own eyes you will see them fall by the sword of their enemies. I will hand all Judah over to the king of Babylon, who will carry them away to Babylon or put them to the sword.

Jeremiah 20:5 I will hand over to their enemies all the wealth of this city—all its products, all its valuables and all the treasures of the kings of Judah. They will take it away as plunder and carry it off to Babylon.

Jeremiah 20:6 And you, Pashhur, and all who live in your house will go into exile to Babylon. There you will die and be buried, you and all your friends to whom you have prophesied lies.'"

Jeremiah 20:7 O LORD, you deceived me, and I was deceived; you overpowered me and prevailed. I am ridiculed all day long; everyone mocks me.

Jeremiah 20:8 Whenever I speak, I cry out proclaiming violence and destruction. So the word of the LORD has brought me insult and reproach all day long.

Jeremiah 20:9 But if I say, "I will not mention him or speak any more in his name," his word is in my heart like a fire, a fire shut up in my bones. I am weary of holding it in; indeed, I cannot.

Jeremiah 20:10 I hear many whispering, "Terror on every side! Report him! Let's report him!" All my friends are waiting for me to slip, saying, "Perhaps he will be deceived; then we will prevail over him and take our revenge on him."

Jeremiah 20:11 But the LORD is with me like a mighty warrior; so my persecutors will stumble and not prevail. They will fail and be thoroughly disgraced; their dishonour will never be forgotten.

Jeremiah 20:12 O LORD Almighty, you who examine the righteous and probe the heart and mind, let me see your vengeance upon them, for to you I have committed my cause.

Jeremiah 20:13 Sing to the LORD! Give praise to the LORD! He rescues the life of the needy from the hands of the wicked.

Jeremiah 20:14 Cursed be the day I was born! May the day my mother bore me not be blessed!

Jeremiah 20:15 Cursed be the man who brought my father the news, who made him very glad, saying, "A child is born to you—a son!"

Jeremiah 20:16 May that man be like the towns the LORD overthrew without pity. May he hear wailing in the morning, a battle cry at noon.

Jeremiah 20:17 For he did not kill me in the womb, with my mother as my grave, her womb enlarged for ever.

Jeremiah 20:18 Why did I ever come out of the womb to see trouble and sorrow and to end my days in shame?

Jeremiah 21:1 The word came to Jeremiah from the LORD when King Zedekiah sent to him Pashhur son of Malkijah and the priest Zephaniah son of Maaseiah. They said:

Jeremiah 21:2 "Enquire now of the LORD for us because Nebuchadnezzar king of Babylon is attacking us. Perhaps the LORD will perform wonders for us as in times past so that he will withdraw from us."

Jeremiah 21:3 But Jeremiah answered them, "Tell Zedekiah, Jeremiah 21:4 `This is what the LORD, the God of Israel, says: I am about to turn against you the weapons of war that are in your hands, which you are using to fight the king of Babylon and the Babylonians who are outside the wall besieging you. And I will gather them inside this city.

Jeremiah 21:5 I myself will fight against you with an outstretched hand and a mighty arm in anger and fury and great wrath.

Jeremiah 21:6 I will strike down those who live in this city—both men and animals—and they will die of a terrible plague.

Jeremiah 21:7 After that, declares the LORD, I will hand over Zedekiah king of Judah, his officials and the people in this city who survive the plague, sword and famine, to Nebuchadnezzar king of Babylon and to their enemies who seek their lives. He will put them to the sword; he will show them no mercy or pity or compassion.'

Jeremiah 21:8 "Furthermore, tell the people,`This is what the LORD says: See, I am setting before you the way of life and the way of death.

Jeremiah 21:9 Whoever stays in this city will die by the sword, famine or plague. But whoever goes out and surrenders to the Babylonians who are besieging you will live; he will escape with his life.

Jeremiah 21:10 I have determined to do this city harm and not good, declares the LORD. It will be given into the hands of the king of Babylon, and he will destroy it with fire.'

Jeremiah 21:11 "Moreover, say to the royal house of Judah,`Hear the word of the LORD;

Jeremiah 21:12 O house of David, this is what the LORD says: "`Administer justice every morning; rescue from the hand of his oppressor the one who has been robbed, or my wrath will break out and burn like fire because of the evil you have done—burn with no-one to quench it.

Jeremiah 21:13 I am against you, [Jerusalem,] you who live above this valley on the rocky plateau, declares the LORD—you who say, "Who can come against us? Who can enter our refuge?"

Jeremiah 21:14 I will punish you as your deeds deserve, declares the LORD. I will kindle a fire in your forests that will consume everything around you.'"

Jeremiah 22:1 This is what the LORD says: "Go down to the palace of the king of Judah and proclaim this message there:

Jeremiah 22:2 `Hear the word of the LORD, O king of Judah, you who sit on David's throne—you, your officials and your people who come through these gates.

Jeremiah 22:3 This is what the LORD says: Do what is just and right. Rescue from the hand of his oppressor the one who has been robbed. Do no wrong or violence to the alien, the fatherless or the widow, and do not shed innocent blood in this place.

Jeremiah 22:4 For if you are careful to carry out these commands, then kings who sit on David’s throne will come through the gates of this palace, riding in chariots and on horses, accompanied by their officials and their people.

Jeremiah 22:5 But if you do not obey these commands, declares the LORD, I swear by myself that this palace will become a ruin.’“

Jeremiah 22:6 For this is what the LORD says about the palace of the king of Judah: “Though you are like Gilead to me, like the summit of Lebanon, I will surely make you like a desert, like towns not inhabited.

Jeremiah 22:7 I will send destroyers against you, each man with his weapons, and they will cut up your fine cedar beams and throw them into the fire.

Jeremiah 22:8 “People from many nations will pass by this city and will ask one another,`Why has the LORD done such a thing to this great city?’

Jeremiah 22:9 And the answer will be:`Because they have forsaken the covenant of the LORD their God and have worshipped and served other gods.’“

Jeremiah 22:10 Do not weep for the dead [king] or mourn his loss; rather, weep bitterly for him who is exiled, because he will never return nor see his native land again.

Jeremiah 22:11 For this is what the LORD says about Shallum son of Josiah, who succeeded his father as king of Judah but has gone from this place: “He will never return.

Jeremiah 22:12 He will die in the place where they have led him captive; he will not see this land again.”

Jeremiah 22:13 “Woe to him who builds his palace by unrighteousness, his upper rooms by injustice, making his countrymen work for nothing, not paying them for their labour.

Jeremiah 22:14 He says,`I will build myself a great palace with spacious upper rooms.’ So he makes large windows in it, panels it with cedar and decorates it in red.

Jeremiah 22:15 `Does it make you a king to have more and more cedar? Did not your father have food and drink? He did what was right and just, so all went well with him.

Jeremiah 22:16 He defended the cause of the poor and needy, and so all went well. Is that not what it means to know me?” declares the LORD.

Jeremiah 22:17 “But your eyes and your heart are set only on dishonest gain, on shedding innocent blood and on oppression and extortion.”

Jeremiah 22:18 Therefore this is what the LORD says about Jehoiakim son of Josiah king of Judah: “They will not mourn for him:`Alas, my brother! Alas, my sister!’ They will not mourn for him:`Alas, my master! Alas, his splendour!’

Jeremiah 22:19 He will have the burial of a donkey—dragged away and thrown outside the gates of Jerusalem.”

Jeremiah 22:20 “Go up to Lebanon and cry out, let your voice be heard in Bashan, cry out from Abarim, for all your allies are crushed.

Jeremiah 22:21 I warned you when you felt secure, but you said,`I will not listen!’ This has been your way from your youth; you have not obeyed me.

Jeremiah 22:22 The wind will drive all your shepherds away, and your allies will go into exile. Then you will be ashamed and disgraced because of all your wickedness.

Jeremiah 22:23 You who live in`Lebanon’, who are nestled in cedar buildings, how you will groan when pangs come upon you, pain like that of a woman in labour!

Jeremiah 22:24 “As surely as I live,” declares the LORD, “even if you, Jehoiachin son of Jehoiakim king of Judah, were a signet ring on my right hand, I would still pull you off.

Jeremiah 22:25 I will hand you over to those who seek your life, those you fear—to Nebuchadnezzar king of Babylon and to the Babylonians.

Jeremiah 22:26 I will hurl you and the mother who gave you birth into another country, where neither of you was born, and there you both will die.

Jeremiah 22:27 You will never come back to the land you long to return to.”

Jeremiah 22:28 Is this man Jehoiachin a despised, broken pot, an object no-one wants? Why will he and his children be hurled out, cast into a land they do not know?

Jeremiah 22:29 O land, land, land, hear the word of the LORD!

Jeremiah 22:30 This is what the LORD says: “Record this man as if childless, a man who will not prosper in his lifetime, for none of his offspring will prosper, none will sit on the throne of David or rule any more in Judah.”

Jeremiah 23:1 “Woe to the shepherds who are destroying and scattering the sheep of my pasture!” declares the LORD.

Jeremiah 23:2 Therefore this is what the LORD, the God of Israel, says to the shepherds who tend my people: “Because you have scattered my flock and driven them away and have not bestowed care on them, I will bestow punishment on you for the evil you have done,” declares the LORD.

Jeremiah 23:3 “I myself will gather the remnant of my flock out of all the countries where I have driven them and will bring them back to their pasture, where they will be fruitful and increase in number.

Jeremiah 23:4 I will place shepherds over them who will tend them, and they will no longer be afraid or terrified, nor will any be missing,” declares the LORD.

Jeremiah 23:5 “The days are coming,” declares the LORD, “when I will raise up to David a righteous Branch, a King who will reign wisely and do what is just and right in the land.

Jeremiah 23:6 In his days Judah will be saved and Israel will live in safety. This is the name by which he will be called: The LORD Our Righteousness.

Jeremiah 23:7 “So then, the days are coming,” declares the LORD, “when people will no longer say,`As surely as the LORD lives, who brought the Israelites up out of Egypt,’

Jeremiah 23:8 but they will say,`As surely as the LORD lives, who brought the descendants of Israel up out of the land of the north and out of all the countries where he had banished them.’ Then they will live in their own land.”

Jeremiah 23:9 Concerning the prophets: My heart is broken within me; all my bones tremble. I am like a drunken man, like a man overcome by wine, because of the LORD and his holy words.

Jeremiah 23:10 The land is full of adulterers; because of the curse the land lies parched and the pastures in the desert are withered. The [prophets] follow an evil course and use their power unjustly.

Jeremiah 23:11 “Both prophet and priest are godless; even in my temple I find their wickedness,” declares the LORD.

Jeremiah 23:12 “Therefore their path will become slippery; they will be banished to darkness and there they will fall. I will bring disaster on them in the year they are punished,” declares the LORD.

Jeremiah 23:13 “Among the prophets of Samaria I saw this repulsive thing: They prophesied by Baal and led my people Israel astray.

Jeremiah 23:14 And among the prophets of Jerusalem I have seen something horrible: They commit adultery and live a lie. They strengthen the hands of evildoers, so that no-one turns from his wickedness. They are all like Sodom to me; the people of Jerusalem are like Gomorrah.”

Jeremiah 23:15 Therefore, this is what the LORD Almighty says concerning the prophets: “I will make them eat bitter food and drink poisoned water, because from the prophets of Jerusalem ungodliness has spread throughout the land.”

Jeremiah 23:16 This is what the LORD Almighty says: “Do not listen to what the prophets are prophesying to you; they fill you with false hopes. They speak visions from their own minds, not from the mouth of the LORD.

Jeremiah 23:17 They keep saying to those who despise me,`The LORD says: You will have peace.’ And to all who follow the stubbornness of their hearts they say,`No harm will come to you.’

Jeremiah 23:18 But which of them has stood in the council of the LORD to see or to hear his word? Who has listened and heard his word?

Jeremiah 23:19 See, the storm of the LORD will burst out in wrath, a whirlwind swirling down on the heads of the wicked.

Jeremiah 23:20 The anger of the LORD will not turn back until he fully accomplishes the purposes of his heart. In days to come you will understand it clearly.

Jeremiah 23:21 I did not send these prophets, yet they have run with their message; I did not speak to them, yet they have prophesied.

Jeremiah 23:22 But if they had stood in my council, they would have proclaimed my words to my people and would have turned them from their evil ways and from their evil deeds.

Jeremiah 23:23 “Am I only a God nearby,” declares the LORD, “and not a God far away?

Jeremiah 23:24 Can anyone hide in secret places so that I cannot see him?” declares the LORD. “Do not I fill heaven and earth?” declares the LORD.

Jeremiah 23:25 “I have heard what the prophets say who prophesy lies in my name. They say,`I had a dream! I had a dream!’

Jeremiah 23:26 How long will this continue in the hearts of these lying prophets, who prophesy the delusions of their own minds?

Jeremiah 23:27 They think the dreams they tell one another will make my people forget my name, just as their fathers forgot my name through Baal worship.

Jeremiah 23:28 Let the prophet who has a dream tell his dream, but let the one who has my word speak it faithfully. For what has straw to do with grain?” declares the LORD.

Jeremiah 23:29 “Is not my word like fire,” declares the LORD, “and like a hammer that breaks a rock in pieces?

Jeremiah 23:30 “Therefore,” declares the LORD, “I am against the prophets who steal from one another words supposedly from me.

Jeremiah 23:31 Yes,” declares the LORD, “I am against the prophets who wag their own tongues and yet declare,`The LORD declares.’

Jeremiah 23:32 Indeed, I am against those who prophesy false dreams,” declares the LORD. “They tell them and lead my people astray with their reckless lies, yet I did not send or appoint them. They do not benefit these people in the least,” declares the LORD.

Jeremiah 23:33 “When these people, or a prophet or a priest, ask you,`What is the oracle of the LORD?’ say to them,`What oracle? I will forsake you, declares the LORD.’

Jeremiah 23:34 If a prophet or a priest or anyone else claims,`This is the oracle of the LORD,’ I will punish that man and his household.

Jeremiah 23:35 This is what each of you keeps on saying to his friend or relative:`What is the LORD’s answer?’ or`What has the LORD spoken?’

Jeremiah 23:36 But you must not mention`the oracle of the LORD’ again, because every man’s own word becomes his oracle and so you distort the words of the living God, the LORD Almighty, our God.

Jeremiah 23:37 This is what you keep saying to a prophet:`What is the LORD’s answer to you?’ or`What has the LORD spoken?’

Jeremiah 23:38 Although you claim,`This is the oracle of the LORD,’ this is what the LORD says: You used the words,`This is the oracle of the LORD,’ even though I told you that you must not claim,`This is the oracle of the LORD.’

Jeremiah 23:39 Therefore, I will surely forget you and cast you out of my presence along with the city I gave to you and your fathers.

Jeremiah 23:40 I will bring upon you everlasting disgrace—everlasting shame that will not be forgotten.”

Jeremiah 24:1 After Jehoiachin son of Jehoiakim king of Judah and the officials, the craftsmen and the artisans of Judah were carried into exile from Jerusalem to Babylon by Nebuchadnezzar king of Babylon, the LORD showed me two baskets of figs placed in front of the temple of the LORD.

Jeremiah 24:2 One basket had very good figs, like those that ripen early; the other basket had very poor figs, so bad that they could not be eaten.

Jeremiah 24:3 Then the LORD asked me, “What do you see, Jeremiah?” “Figs,” I answered. “The good ones are very good, but the poor ones are so bad that they cannot be eaten.”

Jeremiah 24:4 Then the word of the LORD came to me:

Jeremiah 24:5 “This is what the LORD, the God of Israel, says:`Like these good figs, I regard as good the exiles from Judah, whom I sent away from this place to the land of the Babylonians.

Jeremiah 24:6 My eyes will watch over them for their good, and I will bring them back to this land. I will build them up and not tear them down; I will plant them and not uproot them.

Jeremiah 24:7 I will give them a heart to know me, that I am the LORD. They will be my people, and I will be their God, for they will return to me with all their heart.

Jeremiah 24:8 "`But like the poor figs, which are so bad that they cannot be eaten,' says the LORD,`so will I deal with Zedekiah king of Judah, his officials and the survivors from Jerusalem, whether they remain in this land or live in Egypt.

Jeremiah 24:9 I will make them abhorrent and an offence to all the kingdoms of the earth, a reproach and a byword, an object of ridicule and cursing, wherever I banish them.

Jeremiah 24:10 I will send the sword, famine and plague against them until they are destroyed from the land I gave to them and their fathers.'"

Jeremiah 25:1 The word came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim son of Josiah king of Judah, which was the first year of Nebuchadnezzar king of Babylon.

Jeremiah 25:2 So Jeremiah the prophet said to all the people of Judah and to all those living in Jerusalem:

Jeremiah 25:3 For twenty-three years—from the thirteenth year of Josiah son of Amon king of Judah until this very day—the word of the LORD has come to me and I have spoken to you again and again, but you have not listened.

Jeremiah 25:4 And though the LORD has sent all his servants the prophets to you again and again, you have not listened or paid any attention.

Jeremiah 25:5 They said, "Turn now, each of you, from your evil ways and your evil practices, and you can stay in the land the LORD gave to you and your fathers for ever and ever.

Jeremiah 25:6 Do not follow other gods to serve and worship them; do not provoke me to anger with what your hands have made. Then I will not harm you."

Jeremiah 25:7 "But you did not listen to me," declares the LORD, "and you have provoked me with what your hands have made, and you have brought harm to yourselves."

Jeremiah 25:8 Therefore the LORD Almighty says this: "Because you have not listened to my words,

Jeremiah 25:9 I will summon all the peoples of the north and my servant Nebuchadnezzar king of Babylon," declares the LORD, "and I will bring them against this land and its inhabitants and against all the surrounding nations. I will completely destroy them and make them an object of horror and scorn, and an everlasting ruin.

Jeremiah 25:10 I will banish from them the sounds of joy and gladness, the voices of bride and bridegroom, the sound of millstones and the light of the lamp.

Jeremiah 25:11 This whole country will become a desolate wasteland, and these nations will serve the king of Babylon for seventy years.

Jeremiah 25:12 “But when the seventy years are fulfilled, I will punish the king of Babylon and his nation, the land of the Babylonians, for their guilt,” declares the LORD, “and will make it desolate for ever.

Jeremiah 25:13 I will bring upon that land all the things I have spoken against it, all that are written in this book and prophesied by Jeremiah against all the nations.

Jeremiah 25:14 They themselves will be enslaved by many nations and great kings; I will repay them according to their deeds and the work of their hands.”

Jeremiah 25:15 This is what the LORD, the God of Israel, said to me: “Take from my hand this cup filled with the wine of my wrath and make all the nations to whom I send you drink it.

Jeremiah 25:16 When they drink it, they will stagger and go mad because of the sword I will send among them.”

Jeremiah 25:17 So I took the cup from the LORD’s hand and made all the nations to whom he sent me drink it:

Jeremiah 25:18 Jerusalem and the towns of Judah, its kings and officials, to make them a ruin and an object of horror and scorn and cursing, as they are today;

Jeremiah 25:19 Pharaoh king of Egypt, his attendants, his officials and all his people,

Jeremiah 25:20 and all the foreign people there; all the kings of Uz; all the kings of the Philistines (those of Ashkelon, Gaza, Ekron, and the people left at Ashdod);

Jeremiah 25:21 Edom, Moab and Ammon;

Jeremiah 25:22 all the kings of Tyre and Sidon; the kings of the coastlands across the sea;

Jeremiah 25:23 Dedan, Tema, Buz and all who are in distant places;

Jeremiah 25:24 all the kings of Arabia and all the kings of the foreign people who live in the desert;

Jeremiah 25:25 all the kings of Zimri, Elam and Media;

Jeremiah 25:26 and all the kings of the north, near and far, one after the other—all the kingdoms on the face of the earth. And after all of them, the king of Sheshach will drink it too.

Jeremiah 25:27 “Then tell them,`This is what the LORD Almighty, the God of Israel, says: Drink, get drunk and vomit, and fall to rise no more because of the sword I will send among you.’

Jeremiah 25:28 But if they refuse to take the cup from your hand and drink, tell them,`This is what the LORD Almighty says: You must drink it!

Jeremiah 25:29 See, I am beginning to bring disaster on the city that bears my Name, and will you indeed go unpunished? You will not go unpunished, for I am calling down a sword upon all who live on the earth, declares the LORD Almighty.'

Jeremiah 25:30 "Now prophesy all these words against them and say to them: "`The LORD will roar from on high; he will thunder from his holy dwelling and roar mightily against his land. He will shout like those who tread the grapes, shout against all who live on the earth.

Jeremiah 25:31 The tumult will resound to the ends of the earth, for the LORD will bring charges against the nations; he will bring judgment on all mankind and put the wicked to the sword,'" declares the LORD.

Jeremiah 25:32 This is what the LORD Almighty says: "Look! Disaster is spreading from nation to nation; a mighty storm is rising from the ends of the earth."

Jeremiah 25:33 At that time those slain by the LORD will be everywhere— from one end of the earth to the other. They will not be mourned or gathered up or buried, but will be like refuse lying on the ground.

Jeremiah 25:34 Weep and wail, you shepherds; roll in the dust, you leaders of the flock. For your time to be slaughtered has come; you will fall and be shattered like fine pottery.

Jeremiah 25:35 The shepherds will have nowhere to flee, the leaders of the flock no place to escape.

Jeremiah 25:36 Hear the cry of the shepherds, the wailing of the leaders of the flock, for the LORD is destroying their pasture.

Jeremiah 25:37 The peaceful meadows will be laid waste because of the fierce anger of the LORD.

Jeremiah 25:38 Like a lion he will leave his lair, and their land will become desolate because of the sword of the oppressor and because of the LORD's fierce anger.

Jeremiah 26:1 Early in the reign of Jehoiakim son of Josiah king of Judah, this word came from the LORD:

Jeremiah 26:2 "This is what the LORD says: Stand in the courtyard of the LORD's house and speak to all the people of the towns of Judah who come to worship in the house of the LORD. Tell them everything I command you; do not omit a word.

Jeremiah 26:3 Perhaps they will listen and each will turn from his evil way. Then I will relent and not bring on them the disaster I was planning because of the evil they have done.

Jeremiah 26:4 Say to them,`This is what the LORD says: If you do not listen to me and follow my law, which I have set before you,

Jeremiah 26:5 and if you do not listen to the words of my servants the prophets, whom I have sent to you again and again (though you have not listened),

Jeremiah 26:6 then I will make this house like Shiloh and this city an object of cursing among all the nations of the earth.'"

Jeremiah 26:7 The priests, the prophets and all the people heard Jeremiah speak these words in the house of the LORD.

Jeremiah 26:8 But as soon as Jeremiah finished telling all the people everything the LORD had commanded him to say, the priests, the prophets and all the people seized him and said, "You must die!

Jeremiah 26:9 Why do you prophesy in the LORD's name that this house will be like Shiloh and this city will be desolate and deserted?" And all the people crowded around Jeremiah in the house of the LORD.

Jeremiah 26:10 When the officials of Judah heard about these things, they went up from the royal palace to the house of the LORD and took their places at the entrance of the New Gate of the LORD's house.

Jeremiah 26:11 Then the priests and the prophets said to the officials and all the people, "This man should be sentenced to death because he has prophesied against this city. You have heard it with your own ears!"

Jeremiah 26:12 Then Jeremiah said to all the officials and all the people: "The LORD sent me to prophesy against this house and this city all the things you have heard.

Jeremiah 26:13 Now reform your ways and your actions and obey the LORD your God. Then the LORD will relent and not bring the disaster he has pronounced against you.

Jeremiah 26:14 As for me, I am in your hands; do with me whatever you think is good and right.

Jeremiah 26:15 Be assured, however, that if you put me to death, you will bring the guilt of innocent blood on yourselves and on this city and on those who live in it, for in truth the LORD has sent me to you to speak all these words in your hearing."

Jeremiah 26:16 Then the officials and all the people said to the priests and the prophets, "This man should not be sentenced to death! He has spoken to us in the name of the LORD our God."

Jeremiah 26:17 Some of the elders of the land stepped forward and said to the entire assembly of people,

Jeremiah 26:18 "Micah of Moresheth prophesied in the days of Hezekiah king of Judah. He told all the people of Judah,`This is what the LORD Almighty says: "`Zion will be ploughed like a field, Jerusalem will become a heap of rubble, the temple hill a mound overgrown with thickets.’

Jeremiah 26:19 “Did Hezekiah king of Judah or anyone else in Judah put him to death? Did not Hezekiah fear the LORD and seek his favour? And did not the LORD relent, so that he did not bring the disaster he pronounced against them? We are about to bring a terrible disaster on ourselves!”

Jeremiah 26:20 (Now Uriah son of Shemaiah from Kiriath Jearim was another man who prophesied in the name of the LORD; he prophesied the same things against this city and this land as Jeremiah did.

Jeremiah 26:21 When King Jehoiakim and all his officers and officials heard his words, the king sought to put him to death. But Uriah heard of it and fled in fear to Egypt.

Jeremiah 26:22 King Jehoiakim, however, sent Elnathan son of Acbor to Egypt, along with some other men.

Jeremiah 26:23 They brought Uriah out of Egypt and took him to King Jehoiakim, who had him struck down with a sword and his body thrown into the burial place of the common people.)

Jeremiah 26:24 Furthermore, Ahikam son of Shaphan supported Jeremiah, and so he was not handed over to the people to be put to death.

Jeremiah 27:1 Early in the reign of Zedekiah son of Josiah king of Judah, this word came to Jeremiah from the LORD:

Jeremiah 27:2 This is what the LORD said to me: “Make a yoke out of straps and crossbars and put it on your neck.

Jeremiah 27:3 Then send word to the kings of Edom, Moab, Ammon, Tyre and Sidon through the envoys who have come to Jerusalem to Zedekiah king of Judah.

Jeremiah 27:4 Give them a message for their masters and say,`This is what the LORD Almighty, the God of Israel, says: “Tell this to your masters:

Jeremiah 27:5 With my great power and outstretched arm I made the earth and its people and the animals that are on it, and I give it to anyone I please.

Jeremiah 27:6 Now I will hand all your countries over to my servant Nebuchadnezzar king of Babylon; I will make even the wild animals subject to him.

Jeremiah 27:7 All nations will serve him and his son and his grandson until the time for his land comes; then many nations and great kings will subjugate him.

Jeremiah 27:8 “`”If, however, any nation or kingdom will not serve Nebuchadnezzar king of Babylon or bow its neck under his yoke, I will punish that nation with the sword, famine and plague, declares the LORD, until I destroy it by his hand.

Jeremiah 27:9 So do not listen to your prophets, your diviners, your interpreters of dreams, your mediums or your sorcerers who tell you,`You will not serve the king of Babylon.'

Jeremiah 27:10 They prophesy lies to you that will only serve to remove you far from your lands; I will banish you and you will perish.

Jeremiah 27:11 But if any nation will bow its neck under the yoke of the king of Babylon and serve him, I will let that nation remain in its own land to till it and to live there, declares the LORD."“

Jeremiah 27:12 I gave the same message to Zedekiah king of Judah. I said, "Bow your neck under the yoke of the king of Babylon; serve him and his people, and you will live.

Jeremiah 27:13 Why will you and your people die by the sword, famine and plague with which the LORD has threatened any nation that will not serve the king of Babylon?

Jeremiah 27:14 Do not listen to the words of the prophets who say to you,`You will not serve the king of Babylon,' for they are prophesying lies to you.

Jeremiah 27:15 `I have not sent them,' declares the LORD.`They are prophesying lies in my name. Therefore, I will banish you and you will perish, both you and the prophets who prophesy to you.'“

Jeremiah 27:16 Then I said to the priests and all these people, "This is what the LORD says: Do not listen to the prophets who say,`Very soon now the articles from the LORD's house will be brought back from Babylon.' They are prophesying lies to you.

Jeremiah 27:17 Do not listen to them. Serve the king of Babylon, and you will live. Why should this city become a ruin?

Jeremiah 27:18 If they are prophets and have the word of the LORD, let them plead with the LORD Almighty that the furnishings remaining in the house of the LORD and in the palace of the king of Judah and in Jerusalem not be taken to Babylon.

Jeremiah 27:19 For this is what the LORD Almighty says about the pillars, the Sea, the movable stands and the other furnishings that are left in this city,

Jeremiah 27:20 which Nebuchadnezzar king of Babylon did not take away when he carried Jehoiachin son of Jehoiakim king of Judah into exile from Jerusalem to Babylon, along with all the nobles of Judah and Jerusalem—

Jeremiah 27:21 yes, this is what the LORD Almighty, the God of Israel, says about the things that are left in the house of the LORD and in the palace of the king of Judah and in Jerusalem:

Jeremiah 27:22 `They will be taken to Babylon and there they will remain until the day I come for them,' declares the LORD.`Then I will bring them back and restore them to this place.'"

Jeremiah 28:1 In the fifth month of that same year, the fourth year, early in the reign of Zedekiah king of Judah, the prophet Hananiah son of Azzur, who was from Gibeon, said to me in the house of the LORD in the presence of the priests and all the people:

Jeremiah 28:2 "This is what the LORD Almighty, the God of Israel, says:`I will break the yoke of the king of Babylon.

Jeremiah 28:3 Within two years I will bring back to this place all the articles of the LORD's house that Nebuchadnezzar king of Babylon removed from here and took to Babylon.

Jeremiah 28:4 I will also bring back to this place Jehoiachin son of Jehoiakim king of Judah and all the other exiles from Judah who went to Babylon,' declares the LORD,`for I will break the yoke of the king of Babylon.'"

Jeremiah 28:5 Then the prophet Jeremiah replied to the prophet Hananiah before the priests and all the people who were standing in the house of the LORD.

Jeremiah 28:6 He said, "Amen! May the LORD do so! May the LORD fulfil the words you have prophesied by bringing the articles of the LORD's house and all the exiles back to this place from Babylon.

Jeremiah 28:7 Nevertheless, listen to what I have to say in your hearing and in the hearing of all the people:

Jeremiah 28:8 From early times the prophets who preceded you and me have prophesied war, disaster and plague against many countries and great kingdoms.

Jeremiah 28:9 But the prophet who prophesies peace will be recognised as one truly sent by the LORD only if his prediction comes true."

Jeremiah 28:10 Then the prophet Hananiah took the yoke off the neck of the prophet Jeremiah and broke it,

Jeremiah 28:11 and he said before all the people, "This is what the LORD says:`In the same way will I break the yoke of Nebuchadnezzar king of Babylon off the neck of all the nations within two years.'" At this, the prophet Jeremiah went on his way.

Jeremiah 28:12 Shortly after the prophet Hananiah had broken the yoke off the neck of the prophet Jeremiah, the word of the LORD came to Jeremiah:

Jeremiah 28:13 "Go and tell Hananiah,`This is what the LORD says: You have broken a wooden yoke, but in its place you will get a yoke of iron.

Jeremiah 28:14 This is what the LORD Almighty, the God of Israel, says: I will put an iron yoke on the necks of all these nations to make them serve Nebuchadnezzar king of Babylon, and they will serve him. I will even give him control over the wild animals.’“

Jeremiah 28:15 Then the prophet Jeremiah said to Hananiah the prophet, “Listen, Hananiah! The LORD has not sent you, yet you have persuaded this nation to trust in lies.

Jeremiah 28:16 Therefore, this is what the LORD says:`I am about to remove you from the face of the earth. This very year you are going to die, because you have preached rebellion against the LORD.’“

Jeremiah 28:17 In the seventh month of that same year, Hananiah the prophet died.

Jeremiah 29:1 This is the text of the letter that the prophet Jeremiah sent from Jerusalem to the surviving elders among the exiles and to the priests, the prophets and all the other people Nebuchadnezzar had carried into exile from Jerusalem to Babylon.

Jeremiah 29:2 (This was after King Jehoiachin and the queen mother, the court officials and the leaders of Judah and Jerusalem, the craftsmen and the artisans had gone into exile from Jerusalem.)

Jeremiah 29:3 He entrusted the letter to Elasah son of Shaphan and to Gemariah son of Hilkiah, whom Zedekiah king of Judah sent to King Nebuchadnezzar in Babylon. It said:

Jeremiah 29:4 This is what the LORD Almighty, the God of Israel, says to all those I carried into exile from Jerusalem to Babylon:

Jeremiah 29:5 “Build houses and settle down; plant gardens and eat what they produce.

Jeremiah 29:6 Marry and have sons and daughters; find wives for your sons and give your daughters in marriage, so that they too may have sons and daughters. Increase in number there; do not decrease.

Jeremiah 29:7 Also, seek the peace and prosperity of the city to which I have carried you into exile. Pray to the LORD for it, because if it prospers, you too will prosper.”

Jeremiah 29:8 Yes, this is what the LORD Almighty, the God of Israel, says: “Do not let the prophets and diviners among you deceive you. Do not listen to the dreams you encourage them to have.

Jeremiah 29:9 They are prophesying lies to you in my name. I have not sent them,” declares the LORD.

Jeremiah 29:10 This is what the LORD says: “When seventy years are completed for Babylon, I will come to you and fulfil my gracious promise to bring you back to this place.

Jeremiah 29:11 For I know the plans I have for you,” declares the LORD, “plans to prosper you and not to harm you, plans to give you hope and a future.

Jeremiah 29:12 Then you will call upon me and come and pray to me, and I will listen to you.

Jeremiah 29:13 You will seek me and find me when you seek me with all your heart.

Jeremiah 29:14 I will be found by you,” declares the LORD, “and will bring you back from captivity. I will gather you from all the nations and places where I have banished you,” declares the LORD, “and will bring you back to the place from which I carried you into exile.”

Jeremiah 29:15 You may say, “The LORD has raised up prophets for us in Babylon,”

Jeremiah 29:16 but this is what the LORD says about the king who sits on David’s throne and all the people who remain in this city, your countrymen who did not go with you into exile—

Jeremiah 29:17 yes, this is what the LORD Almighty says: “I will send the sword, famine and plague against them and I will make them like poor figs that are so bad they cannot be eaten.

Jeremiah 29:18 I will pursue them with the sword, famine and plague and will make them abhorrent to all the kingdoms of the earth and an object of cursing and horror, of scorn and reproach, among all the nations where I drive them.

Jeremiah 29:19 For they have not listened to my words,” declares the LORD, “words that I sent to them again and again by my servants the prophets. And you exiles have not listened either,” declares the LORD.

Jeremiah 29:20 Therefore, hear the word of the LORD, all you exiles whom I have sent away from Jerusalem to Babylon.

Jeremiah 29:21 This is what the LORD Almighty, the God of Israel, says about Ahab son of Kolaiah and Zedekiah son of Maaseiah, who are prophesying lies to you in my name: “I will hand them over to Nebuchadnezzar king of Babylon, and he will put them to death before your very eyes.

Jeremiah 29:22 Because of them, all the exiles from Judah who are in Babylon will use this curse:`The LORD treat you like Zedekiah and Ahab, whom the king of Babylon burned in the fire.’

Jeremiah 29:23 For they have done outrageous things in Israel; they have committed adultery with their neighbours’ wives and in my name have spoken lies, which I did not tell them to do. I know it and am a witness to it,” declares the LORD.

Jeremiah 29:24 Tell Shemaiah the Nehelamite,

Jeremiah 29:25 “This is what the LORD Almighty, the God of Israel, says: You sent letters in your own name to all the people in Jerusalem, to Zephaniah son of Maaseiah the priest, and to all the other priests. You said to Zephaniah, Jeremiah 29:26 `The LORD has appointed you priest in place of Jehoiada to be in charge of the house of the LORD; you should put any madman who acts like a prophet into the stocks and neck-irons.

Jeremiah 29:27 So why have you not reprimanded Jeremiah from Anathoth, who poses as a prophet among you?

Jeremiah 29:28 He has sent this message to us in Babylon: It will be a long time. Therefore build houses and settle down; plant gardens and eat what they produce.’“

Jeremiah 29:29 Zephaniah the priest, however, read the letter to Jeremiah the prophet.

Jeremiah 29:30 Then the word of the LORD came to Jeremiah:

Jeremiah 29:31 “Send this message to all the exiles:`This is what the LORD says about Shemaiah the Nehelamite: Because Shemaiah has prophesied to you, even though I did not send him, and has led you to believe a lie,

Jeremiah 29:32 this is what the LORD says: I will surely punish Shemaiah the Nehelamite and his descendants. He will have no-one left among this people, nor will he see the good things I will do for my people, declares the LORD, because he has preached rebellion against me.’“

Jeremiah 30:1 This is the word that came to Jeremiah from the LORD:

Jeremiah 30:2 “This is what the LORD, the God of Israel, says:`Write in a book all the words I have spoken to you.

Jeremiah 30:3 The days are coming,’ declares the LORD,`when I will bring my people Israel and Judah back from captivity and restore them to the land I gave to their forefathers to possess,’ says the LORD.”

Jeremiah 30:4 These are the words the LORD spoke concerning Israel and Judah:

Jeremiah 30:5 “This is what the LORD says: “`Cries of fear are heard— terror, not peace.

Jeremiah 30:6 Ask and see: Can a man bear children? Then why do I see every strong man with his hands on his stomach like a woman in labour, every face turned deathly pale?

Jeremiah 30:7 How awful that day will be! None will be like it. It will be a time of trouble for Jacob, but he will be saved out of it.

Jeremiah 30:8 “`In that day,’ declares the LORD Almighty,`I will break the yoke off their necks and will tear off their bonds; no longer will foreigners enslave them.

Jeremiah 30:9 Instead, they will serve the LORD their God and David their king, whom I will raise up for them.

Jeremiah 30:10 “`So do not fear, O Jacob my servant; do not be dismayed, O Israel,’ declares the LORD.`I will surely save you out of a distant place, your descendants from the land of their exile. Jacob will again have peace and security, and no-one will make him afraid.

Jeremiah 30:11 I am with you and will save you,’ declares the LORD.`Though I completely destroy all the nations among which I scatter you, I will not completely destroy you. I will discipline you but only with justice; I will not let you go entirely unpunished.’

Jeremiah 30:12 “This is what the LORD says: “`Your wound is incurable, your injury beyond healing.

Jeremiah 30:13 There is no-one to plead your cause, no remedy for your sore, no healing for you.

Jeremiah 30:14 All your allies have forgotten you; they care nothing for you. I have struck you as an enemy would and punished you as would the cruel, because your guilt is so great and your sins so many.

Jeremiah 30:15 Why do you cry out over your wound, your pain that has no cure? Because of your great guilt and many sins I have done these things to you.

Jeremiah 30:16 “`But all who devour you will be devoured; all your enemies will go into exile. Those who plunder you will be plundered; all who make spoil of you I will despoil.

Jeremiah 30:17 But I will restore you to health and heal your wounds,’ declares the LORD,`because you are called an outcast, Zion for whom no-one cares.’

Jeremiah 30:18 “This is what the LORD says: “`I will restore the fortunes of Jacob’s tents and have compassion on his dwellings; the city will be rebuilt on her ruins, and the palace will stand in its proper place.

Jeremiah 30:19 From them will come songs of thanksgiving and the sound of rejoicing. I will add to their numbers, and they will not be decreased; I will bring them honour, and they will not be disdained.

Jeremiah 30:20 Their children will be as in days of old, and their community will be established before me; I will punish all who oppress them.

Jeremiah 30:21 Their leader will be one of their own; their ruler will arise from among them. I will bring him near and he will come close to me, for who is he who will devote himself to be close to me?’ declares the LORD.

Jeremiah 30:22 “`So you will be my people, and I will be your God.’“

Jeremiah 30:23 See, the storm of the LORD will burst out in wrath, a driving wind swirling down on the heads of the wicked.

Jeremiah 30:24 The fierce anger of the LORD will not turn back until he fully accomplishes the purposes of his heart. In days to come you will understand this.

Jeremiah 31:1 “At that time,” declares the LORD, “I will be the God of all the clans of Israel, and they will be my people.”

Jeremiah 31:2 This is what the LORD says: “The people who survive the sword will find favour in the desert; I will come to give rest to Israel.”

Jeremiah 31:3 The LORD appeared to us in the past, saying: “I have loved you with an everlasting love; I have drawn you with loving-kindness.

Jeremiah 31:4 I will build you up again and you will be rebuilt, O Virgin Israel. Again you will take up your tambourines and go out to dance with the joyful.

Jeremiah 31:5 Again you will plant vineyards on the hills of Samaria; the farmers will plant them and enjoy their fruit.

Jeremiah 31:6 There will be a day when watchmen cry out on the hills of Ephraim,`Come, let us go up to Zion, to the LORD our God.’“

Jeremiah 31:7 This is what the LORD says: “Sing with joy for Jacob; shout for the foremost of the nations. Make your praises heard, and say,`O LORD, save your people, the remnant of Israel.’

Jeremiah 31:8 See, I will bring them from the land of the north and gather them from the ends of the earth. Among them will be the blind and the lame, expectant mothers and women in labour; a great throng will return.

Jeremiah 31:9 They will come with weeping; they will pray as I bring them back. I will lead them beside streams of water on a level path where they will not stumble, because I am Israel’s father, and Ephraim is my firstborn son.

Jeremiah 31:10 “Hear the word of the LORD, O nations; proclaim it in distant coastlands:`He who scattered Israel will gather them and will watch over his flock like a shepherd.’

Jeremiah 31:11 For the LORD will ransom Jacob and redeem them from the hand of those stronger than they.

Jeremiah 31:12 They will come and shout for joy on the heights of Zion; they will rejoice in the bounty of the LORD—the grain, the new wine and the oil, the young of the flocks and herds. They will be like a well-watered garden, and they will sorrow no more.

Jeremiah 31:13 Then maidens will dance and be glad, young men and old as well. I will turn their mourning into gladness; I will give them comfort and joy instead of sorrow.

Jeremiah 31:14 I will satisfy the priests with abundance, and my people will be filled with my bounty,” declares the LORD.

Jeremiah 31:15 This is what the LORD says: “A voice is heard in Ramah, mourning and great weeping, Rachel weeping for her children and refusing to be comforted, because her children are no more.”

Jeremiah 31:16 This is what the LORD says: “Restrain your voice from weeping and your eyes from tears, for your work will be rewarded,” declares the LORD. “They will return from the land of the enemy.

Jeremiah 31:17 So there is hope for your future,” declares the LORD. “Your children will return to their own land.

Jeremiah 31:18 “I have surely heard Ephraim’s moaning:`You disciplined me like an unruly calf, and I have been disciplined. Restore me, and I will return, because you are the LORD my God.

Jeremiah 31:19 After I strayed, I repented; after I came to understand, I beat my breast. I was ashamed and humiliated because I bore the disgrace of my youth.’

Jeremiah 31:20 Is not Ephraim my dear son, the child in whom I delight? Though I often speak against him, I still remember him. Therefore my heart yearns for him; I have great compassion for him,” declares the LORD.

Jeremiah 31:21 “Set up road signs; put up guideposts. Take note of the highway, the road that you take. Return, O Virgin Israel, return to your towns.

Jeremiah 31:22 How long will you wander, O unfaithful daughter? The LORD will create a new thing on earth—a woman will surround a man.”

Jeremiah 31:23 This is what the LORD Almighty, the God of Israel, says: “When I bring them back from captivity, the people in the land of Judah and in its towns will once again use these words:`The LORD bless you, O righteous dwelling, O sacred mountain.’

Jeremiah 31:24 People will live together in Judah and all its towns—farmers and those who move about with their flocks.

Jeremiah 31:25 I will refresh the weary and satisfy the faint.”

Jeremiah 31:26 At this I awoke and looked around. My sleep had been pleasant to me.

Jeremiah 31:27 “The days are coming,” declares the LORD, “when I will plant the house of Israel and the house of Judah with the offspring of men and of animals.

Jeremiah 31:28 Just as I watched over them to uproot and tear down, and to overthrow, destroy and bring disaster, so I will watch over them to build and to plant,” declares the LORD.

Jeremiah 31:29 “In those days people will no longer say,`The fathers have eaten sour grapes, and the children’s teeth are set on edge.’

Jeremiah 31:30 Instead, everyone will die for his own sin; whoever eats sour grapes—his own teeth will be set on edge.

Jeremiah 31:31 “The time is coming,” declares the LORD, “when I will make a new covenant with the house of Israel and with the house of Judah.

Jeremiah 31:32 It will not be like the covenant I made with their forefathers when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them,” declares the LORD.

Jeremiah 31:33 “This is the covenant that I will make with the house of Israel after that time,” declares the LORD. “I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people.

Jeremiah 31:34 No longer will a man teach his neighbour, or a man his brother, saying,`Know the LORD,’ because they will all know me, from the least of them to the greatest,” declares the LORD. “For I will forgive their wickedness and will remember their sins no more.”

Jeremiah 31:35 This is what the LORD says, he who appoints the sun to shine by day, who decrees the moon and stars to shine by night, who stirs up the sea so that its waves roar—the LORD Almighty is his name:

Jeremiah 31:36 “Only if these decrees vanish from my sight,” declares the LORD, “will the descendants of Israel ever cease to be a nation before me.”

Jeremiah 31:37 This is what the LORD says: “Only if the heavens above can be measured and the foundations of the earth below be searched out will I reject all the descendants of Israel because of all they have done,” declares the LORD.

Jeremiah 31:38 “The days are coming,” declares the LORD, “when this city will be rebuilt for me from the Tower of Hananel to the Corner Gate.

Jeremiah 31:39 The measuring line will stretch from there straight to the hill of Gareb and then turn to Goah.

Jeremiah 31:40 The whole valley where dead bodies and ashes are thrown, and all the terraces out to the Kidron Valley on the east as far as the corner of the Horse Gate, will be holy to the LORD. The city will never again be uprooted or demolished.”

Jeremiah 32:1 This is the word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadnezzar.

Jeremiah 32:2 The army of the king of Babylon was then besieging Jerusalem, and Jeremiah the prophet was confined in the courtyard of the guard in the royal palace of Judah.

Jeremiah 32:3 Now Zedekiah king of Judah had imprisoned him there, saying, “Why do you prophesy as you do? You say,`This is what the LORD says: I am about to hand this city over to the king of Babylon, and he will capture it.

Jeremiah 32:4 Zedekiah king of Judah will not escape out of the hands of the Babylonians but will certainly be handed over to the king of Babylon, and will speak with him face to face and see him with his own eyes.

Jeremiah 32:5 He will take Zedekiah to Babylon, where he will remain until I deal with him, declares the LORD. If you fight against the Babylonians, you will not succeed.'"

Jeremiah 32:6 Jeremiah said, "The word of the LORD came to me:

Jeremiah 32:7 Hanamel son of Shallum your uncle is going to come to you and say,`Buy my field at Anathoth, because as nearest relative it is your right and duty to buy it.'

Jeremiah 32:8 "Then, just as the LORD had said, my cousin Hanamel came to me in the courtyard of the guard and said,`Buy my field at Anathoth in the territory of Benjamin. Since it is your right to redeem it and possess it, buy it for yourself.' "I knew that this was the word of the LORD;

Jeremiah 32:9 so I bought the field at Anathoth from my cousin Hanamel and weighed out for him seventeen shekels of silver.

Jeremiah 32:10 I signed and sealed the deed, had it witnessed, and weighed out the silver on the scales.

Jeremiah 32:11 I took the deed of purchase—the sealed copy containing the terms and conditions, as well as the unsealed copy—

Jeremiah 32:12 and I gave this deed to Baruch son of Neriah, the son of Mahseiah, in the presence of my cousin Hanamel and of the witnesses who had signed the deed and of all the Jews sitting in the courtyard of the guard.

Jeremiah 32:13 "In their presence I gave Baruch these instructions:

Jeremiah 32:14 `This is what the LORD Almighty, the God of Israel, says: Take these documents, both the sealed and unsealed copies of the deed of purchase, and put them in a clay jar so that they will last a long time.

Jeremiah 32:15 For this is what the LORD Almighty, the God of Israel, says: Houses, fields and vineyards will again be bought in this land.'

Jeremiah 32:16 "After I had given the deed of purchase to Baruch son of Neriah, I prayed to the LORD:

Jeremiah 32:17 "Ah, Sovereign LORD, you have made the heavens and the earth by your great power and outstretched arm. Nothing is too hard for you.

Jeremiah 32:18 You show love to thousands but bring the punishment for the fathers' sins into the laps of their children after them. O great and powerful God, whose name is the LORD Almighty,

Jeremiah 32:19 great are your purposes and mighty are your deeds. Your eyes are open to all the ways of men; you reward everyone according to his conduct and as his deeds deserve.

Jeremiah 32:20 You performed miraculous signs and wonders in Egypt and have continued them to this day, both in Israel and among all mankind, and have gained the renown that is still yours.

Jeremiah 32:21 You brought your people Israel out of Egypt with signs and wonders, by a mighty hand and an outstretched arm and with great terror.

Jeremiah 32:22 You gave them this land you had sworn to give to their forefathers, a land flowing with milk and honey.

Jeremiah 32:23 They came in and took possession of it, but they did not obey you or follow your law; they did not do what you commanded them to do. So you brought all this disaster upon them.

Jeremiah 32:24 "See how the siege ramps are built up to take the city. Because of the sword, famine and plague, the city will be handed over to the Babylonians who are attacking it. What you said has happened, as you now see.

Jeremiah 32:25 And though the city will be handed over to the Babylonians, you, O Sovereign LORD, say to me,`Buy the field with silver and have the transaction witnessed.'"

Jeremiah 32:26 Then the word of the LORD came to Jeremiah:

Jeremiah 32:27 "I am the LORD, the God of all mankind. Is anything too hard for me?

Jeremiah 32:28 Therefore, this is what the LORD says: I am about to hand this city over to the Babylonians and to Nebuchadnezzar king of Babylon, who will capture it.

Jeremiah 32:29 The Babylonians who are attacking this city will come in and set it on fire; they will burn it down, along with the houses where the people provoked me to anger by burning incense on the roofs to Baal and by pouring out drink offerings to other gods.

Jeremiah 32:30 "The people of Israel and Judah have done nothing but evil in my sight from their youth; indeed, the people of Israel have done nothing but provoke me with what their hands have made, declares the LORD.

Jeremiah 32:31 From the day it was built until now, this city has so aroused my anger and wrath that I must remove it from my sight.

Jeremiah 32:32 The people of Israel and Judah have provoked me by all the evil they have done—they, their kings and officials, their priests and prophets, the men of Judah and the people of Jerusalem.

Jeremiah 32:33 They turned their backs to me and not their faces; though I taught them again and again, they would not listen or respond to discipline.

Jeremiah 32:34 They set up their abominable idols in the house that bears my Name and defiled it.

Jeremiah 32:35 They built high places for Baal in the Valley of Ben Hinnom to sacrifice their sons and daughters to Molech, though I never commanded, nor did it enter my mind, that they should do such a detestable thing and so make Judah sin.

Jeremiah 32:36 “You are saying about this city,`By the sword, famine and plague it will be handed over to the king of Babylon’; but this is what the LORD, the God of Israel, says:

Jeremiah 32:37 I will surely gather them from all the lands where I banish them in my furious anger and great wrath; I will bring them back to this place and let them live in safety.

Jeremiah 32:38 They will be my people, and I will be their God.

Jeremiah 32:39 I will give them singleness of heart and action, so that they will always fear me for their own good and the good of their children after them.

Jeremiah 32:40 I will make an everlasting covenant with them: I will never stop doing good to them, and I will inspire them to fear me, so that they will never turn away from me.

Jeremiah 32:41 I will rejoice in doing them good and will assuredly plant them in this land with all my heart and soul.

Jeremiah 32:42 “This is what the LORD says: As I have brought all this great calamity on this people, so I will give them all the prosperity I have promised them.

Jeremiah 32:43 Once more fields will be bought in this land of which you say,`It is a desolate waste, without men or animals, for it has been handed over to the Babylonians.’

Jeremiah 32:44 Fields will be bought for silver, and deeds will be signed, sealed and witnessed in the territory of Benjamin, in the villages around Jerusalem, in the towns of Judah and in the towns of the hill country, of the western foothills and of the Negev, because I will restore their fortunes, declares the LORD.”

Jeremiah 33:1 While Jeremiah was still confined in the courtyard of the guard, the word of the LORD came to him a second time:

Jeremiah 33:2 “This is what the LORD says, he who made the earth, the LORD who formed it and established it—the LORD is his name:

Jeremiah 33:3 `Call to me and I will answer you and tell you great and unsearchable things you do not know.’

Jeremiah 33:4 For this is what the LORD, the God of Israel, says about the houses in this city and the royal palaces of Judah that have been torn down to be used against the siege ramps and the sword

Jeremiah 33:5 in the fight with the Babylonians:`They will be filled with the dead bodies of the men I will slay in my anger and wrath. I will hide my face from this city because of all its wickedness.

Jeremiah 33:6 "`Nevertheless, I will bring health and healing to it; I will heal my people and will let them enjoy abundant peace and security.

Jeremiah 33:7 I will bring Judah and Israel back from captivity and will rebuild them as they were before.

Jeremiah 33:8 I will cleanse them from all the sin they have committed against me and will forgive all their sins of rebellion against me.

Jeremiah 33:9 Then this city will bring me renown, joy, praise and honour before all nations on earth that hear of all the good things I do for it; and they will be in awe and will tremble at the abundant prosperity and peace I provide for it.'

Jeremiah 33:10 "This is what the LORD says:`You say about this place, "It is a desolate waste, without men or animals." Yet in the towns of Judah and the streets of Jerusalem that are deserted, inhabited by neither men nor animals, there will be heard once more

Jeremiah 33:11 the sounds of joy and gladness, the voices of bride and bridegroom, and the voices of those who bring thank-offerings to the house of the LORD, saying, "Give thanks to the LORD Almighty, for the LORD is good; his love endures for ever." For I will restore the fortunes of the land as they were before,' says the LORD.

Jeremiah 33:12 "This is what the LORD Almighty says:`In this place, desolate and without men or animals—in all its towns there will again be pastures for shepherds to rest their flocks.

Jeremiah 33:13 In the towns of the hill country, of the western foothills and of the Negev, in the territory of Benjamin, in the villages around Jerusalem and in the towns of Judah, flocks will again pass under the hand of the one who counts them,' says the LORD.

Jeremiah 33:14 "`The days are coming,' declares the LORD,`when I will fulfil the gracious promise I made to the house of Israel and to the house of Judah.

Jeremiah 33:15 "`In those days and at that time I will make a righteous Branch sprout from David's line; he will do what is just and right in the land.

Jeremiah 33:16 In those days Judah will be saved and Jerusalem will live in safety. This is the name by which it will be called: The LORD Our Righteousness.'

Jeremiah 33:17 For this is what the LORD says:`David will never fail to have a man to sit on the throne of the house of Israel,

Jeremiah 33:18 nor will the priests, who are Levites, ever fail to have a man to stand before me continually to offer burnt offerings, to burn grain offerings and to present sacrifices.'"

Jeremiah 33:19 The word of the LORD came to Jeremiah:

Jeremiah 33:20 "This is what the LORD says:`If you can break my covenant with the day and my covenant with the night, so that day and night no longer come at their appointed time,

Jeremiah 33:21 then my covenant with David my servant—and my covenant with the Levites who are priests ministering before me—can be broken and David will no longer have a descendant to reign on his throne.

Jeremiah 33:22 I will make the descendants of David my servant and the Levites who minister before me as countless as the stars of the sky and as measureless as the sand on the seashore.'"

Jeremiah 33:23 The word of the LORD came to Jeremiah:

Jeremiah 33:24 "Have you not noticed that these people are saying,`The LORD has rejected the two kingdoms he chose'? So they despise my people and no longer regard them as a nation.

Jeremiah 33:25 This is what the LORD says:`If I have not established my covenant with day and night and the fixed laws of heaven and earth,

Jeremiah 33:26 then I will reject the descendants of Jacob and David my servant and will not choose one of his sons to rule over the descendants of Abraham, Isaac and Jacob. For I will restore their fortunes and have compassion on them.'"

Jeremiah 34:1 While Nebuchadnezzar king of Babylon and all his army and all the kingdoms and peoples in the empire he ruled were fighting against Jerusalem and all its surrounding towns, this word came to Jeremiah from the LORD:

Jeremiah 34:2 "This is what the LORD, the God of Israel, says: Go to Zedekiah king of Judah and tell him,`This is what the LORD says: I am about to hand this city over to the king of Babylon, and he will burn it down.

Jeremiah 34:3 You will not escape from his grasp but will surely be captured and handed over to him. You will see the king of Babylon with your own eyes, and he will speak with you face to face. And you will go to Babylon.

Jeremiah 34:4 "`Yet hear the promise of the LORD, O Zedekiah king of Judah. This is what the LORD says concerning you: You will not die by the sword;

Jeremiah 34:5 you will die peacefully. As people made a funeral fire in honour of your fathers, the former kings who preceded you, so they will make a fire in your honour and lament, “Alas, O master!” I myself make this promise, declares the LORD.’“

Jeremiah 34:6 Then Jeremiah the prophet told all this to Zedekiah king of Judah, in Jerusalem,

Jeremiah 34:7 while the army of the king of Babylon was fighting against Jerusalem and the other cities of Judah that were still holding out—Lachish and Azekah. These were the only fortified cities left in Judah.

Jeremiah 34:8 The word came to Jeremiah from the LORD after King Zedekiah had made a covenant with all the people in Jerusalem to proclaim freedom for the slaves.

Jeremiah 34:9 Everyone was to free his Hebrew slaves, both male and female; no-one was to hold a fellow Jew in bondage.

Jeremiah 34:10 So all the officials and people who entered into this covenant agreed that they would free their male and female slaves and no longer hold them in bondage. They agreed, and set them free.

Jeremiah 34:11 But afterwards they changed their minds and took back the slaves they had freed and enslaved them again.

Jeremiah 34:12 Then the word of the LORD came to Jeremiah:

Jeremiah 34:13 “This is what the LORD, the God of Israel, says: I made a covenant with your forefathers when I brought them out of Egypt, out of the land of slavery. I said,

Jeremiah 34:14 `Every seventh year each of you must free any fellow Hebrew who has sold himself to you. After he has served you for six years, you must let him go free.’ Your fathers, however, did not listen to me or pay attention to me.

Jeremiah 34:15 Recently you repented and did what is right in my sight: Each of you proclaimed freedom to his countrymen. You even made a covenant before me in the house that bears my Name.

Jeremiah 34:16 But now you have turned round and profaned my name; each of you has taken back the male and female slaves you had set free to go where they wished. You have forced them to become your slaves again.

Jeremiah 34:17 “Therefore, this is what the LORD says: You have not obeyed me; you have not proclaimed freedom for your fellow countrymen. So I now proclaim`freedom’ for you, declares the LORD—`freedom’ to fall by the sword, plague and famine. I will make you abhorrent to all the kingdoms of the earth.

Jeremiah 34:18 The men who have violated my covenant and have not fulfilled the terms of the covenant they made before me, I will treat like the calf they cut in two and then walked between its pieces.

Jeremiah 34:19 The leaders of Judah and Jerusalem, the court officials, the priests and all the people of the land who walked between the pieces of the calf,

Jeremiah 34:20 I will hand over to their enemies who seek their lives. Their dead bodies will become food for the birds of the air and the beasts of the earth.

Jeremiah 34:21 “I will hand Zedekiah king of Judah and his officials over to their enemies who seek their lives, to the army of the king of Babylon, which has withdrawn from you.

Jeremiah 34:22 I am going to give the order, declares the LORD, and I will bring them back to this city. They will fight against it, take it and burn it down. And I will lay waste the towns of Judah so that no-one can live there.”

Jeremiah 35:1 This is the word that came to Jeremiah from the LORD during the reign of Jehoiakim son of Josiah king of Judah:

Jeremiah 35:2 “Go to the Recabite family and invite them to come to one of the side rooms of the house of the LORD and give them wine to drink.”

Jeremiah 35:3 So I went to get Jaazaniah son of Jeremiah, the son of Habazziniah, and his brothers and all his sons—the whole family of the Recabites.

Jeremiah 35:4 I brought them into the house of the LORD, into the room of the sons of Hanan son of Igdaliah the man of God. It was next to the room of the officials, which was over that of Maaseiah son of Shallum the door-keeper.

Jeremiah 35:5 Then I set bowls full of wine and some cups before the men of the Recabite family and said to them, “Drink some wine.”

Jeremiah 35:6 But they replied, “We do not drink wine, because our forefather Jonadab son of Recab gave us this command:`Neither you nor your descendants must ever drink wine.

Jeremiah 35:7 Also you must never build houses, sow seed or plant vineyards; you must never have any of these things, but must always live in tents. Then you will live a long time in the land where you are nomads.’

Jeremiah 35:8 We have obeyed everything our forefather Jonadab son of Recab commanded us. Neither we nor our wives nor our sons and daughters have ever drunk wine

Jeremiah 35:9 or built houses to live in or had vineyards, fields or crops.

Jeremiah 35:10 We have lived in tents and have fully obeyed everything our forefather Jonadab commanded us.

Jeremiah 35:11 But when Nebuchadnezzar king of Babylon invaded this land, we said,`Come, we must go to Jerusalem to escape the Babylonian and Aramean armies.' So we have remained in Jerusalem."

Jeremiah 35:12 Then the word of the LORD came to Jeremiah, saying:

Jeremiah 35:13 "This is what the LORD Almighty, the God of Israel, says: Go and tell the men of Judah and the people of Jerusalem,`Will you not learn a lesson and obey my words?' declares the LORD.

Jeremiah 35:14 `Jonadab son of Recab ordered his sons not to drink wine and this command has been kept. To this day they do not drink wine, because they obey their forefather's command. But I have spoken to you again and again, yet you have not obeyed me.

Jeremiah 35:15 Again and again I sent all my servants the prophets to you. They said, "Each of you must turn from your wicked ways and reform your actions; do not follow other gods to serve them. Then you shall live in the land I have given to you and your fathers." But you have not paid attention or listened to me.

Jeremiah 35:16 The descendants of Jonadab son of Recab have carried out the command their forefather gave them, but these people have not obeyed me.'

Jeremiah 35:17 "Therefore, this is what the LORD God Almighty, the God of Israel, says:`Listen! I am going to bring on Judah and on everyone living in Jerusalem every disaster I pronounced against them. I spoke to them, but they did not listen; I called to them, but they did not answer.'"

Jeremiah 35:18 Then Jeremiah said to the family of the Recabites, "This is what the LORD Almighty, the God of Israel, says:`You have obeyed the command of your forefather Jonadab and have followed all his instructions and have done everything he ordered.'

Jeremiah 35:19 Therefore, this is what the LORD Almighty, the God of Israel, says:`Jonadab son of Recab shall never fail to have a man to serve me.'"

Jeremiah 36:1 In the fourth year of Jehoiakim son of Josiah king of Judah, this word came to Jeremiah from the LORD:

Jeremiah 36:2 "Take a scroll and write on it all the words I have spoken to you concerning Israel, Judah and all the other nations from the time I began speaking to you in the reign of Josiah till now.

Jeremiah 36:3 Perhaps when the people of Judah hear about every disaster I plan to inflict on them, each of them will turn from his wicked way; then I will forgive their wickedness and their sin."

Jeremiah 36:4 So Jeremiah called Baruch son of Neriah, and while Jeremiah dictated all the words the LORD had spoken to him, Baruch wrote them on the scroll.

Jeremiah 36:5 Then Jeremiah told Baruch, “I am restricted; I cannot go to the LORD’s temple.

Jeremiah 36:6 So you go to the house of the LORD on a day of fasting and read to the people from the scroll the words of the LORD that you wrote as I dictated. Read them to all the people of Judah who come in from their towns.

Jeremiah 36:7 Perhaps they will bring their petition before the LORD, and each will turn from his wicked ways, for the anger and wrath pronounced against this people by the LORD are great.”

Jeremiah 36:8 Baruch son of Neriah did everything Jeremiah the prophet told him to do; at the LORD’s temple he read the words of the LORD from the scroll.

Jeremiah 36:9 In the ninth month of the fifth year of Jehoiakim son of Josiah king of Judah, a time of fasting before the LORD was proclaimed for all the people in Jerusalem and those who had come from the towns of Judah.

Jeremiah 36:10 From the room of Gemariah son of Shaphan the secretary, which was in the upper courtyard at the entrance of the New Gate of the temple, Baruch read to all the people at the LORD’s temple the words of Jeremiah from the scroll.

Jeremiah 36:11 When Micaiah son of Gemariah, the son of Shaphan, heard all the words of the LORD from the scroll,

Jeremiah 36:12 he went down to the secretary’s room in the royal palace, where all the officials were sitting: Elishama the secretary, Delaiah son of Shemaiah, Elnathan son of Acbor, Gemariah son of Shaphan, Zedekiah son of Hananiah, and all the other officials.

Jeremiah 36:13 After Micaiah told them everything he had heard Baruch read to the people from the scroll,

Jeremiah 36:14 all the officials sent Jehudi son of Nethaniah, the son of Shelemiah, the son of Cushi, to say to Baruch, “Bring the scroll from which you have read to the people and come.” So Baruch son of Neriah went to them with the scroll in his hand.

Jeremiah 36:15 They said to him, “Sit down, please, and read it to us.” So Baruch read it to them.

Jeremiah 36:16 When they heard all these words, they looked at each other in fear and said to Baruch, “We must report all these words to the king.”

Jeremiah 36:17 Then they asked Baruch, “Tell us, how did you come to write all this? Did Jeremiah dictate it?”

Jeremiah 36:18 “Yes,” Baruch replied, “he dictated all these words to me, and I wrote them in ink on the scroll.”

Jeremiah 36:19 Then the officials said to Baruch, “You and Jeremiah, go and hide. Don’t let anyone know where you are.”

Jeremiah 36:20 After they put the scroll in the room of Elishama the secretary, they went to the king in the courtyard and reported everything to him.

Jeremiah 36:21 The king sent Jehudi to get the scroll, and Jehudi brought it from the room of Elishama the secretary and read it to the king and all the officials standing beside him.

Jeremiah 36:22 It was the ninth month and the king was sitting in the winter apartment, with a fire burning in the brazier in front of him.

Jeremiah 36:23 Whenever Jehudi had read three or four columns of the scroll, the king cut them off with a scribe's knife and threw them into the brazier, until the entire scroll was burned in the fire.

Jeremiah 36:24 The king and all his attendants who heard all these words showed no fear, nor did they tear their clothes.

Jeremiah 36:25 Even though Elnathan, Delaiah and Gemariah urged the king not to burn the scroll, he would not listen to them.

Jeremiah 36:26 Instead, the king commanded Jerahmeel, a son of the king, Seraiah son of Azriel and Shelemiah son of Abdeel to arrest Baruch the scribe and Jeremiah the prophet. But the LORD had hidden them.

Jeremiah 36:27 After the king burned the scroll containing the words that Baruch had written at Jeremiah's dictation, the word of the LORD came to Jeremiah:

Jeremiah 36:28 "Take another scroll and write on it all the words that were on the first scroll, which Jehoiakim king of Judah burned up.

Jeremiah 36:29 Also tell Jehoiakim king of Judah,`This is what the LORD says: You burned that scroll and said, "Why did you write on it that the king of Babylon would certainly come and destroy this land and cut off both men and animals from it?"

Jeremiah 36:30 Therefore, this is what the LORD says about Jehoiakim king of Judah: He will have no-one to sit on the throne of David; his body will be thrown out and exposed to the heat by day and the frost by night.

Jeremiah 36:31 I will punish him and his children and his attendants for their wickedness; I will bring on them and those living in Jerusalem and the people of Judah every disaster I pronounced against them, because they have not listened.'"

Jeremiah 36:32 So Jeremiah took another scroll and gave it to the scribe Baruch son of Neriah, and as Jeremiah dictated, Baruch wrote on it all the words of the scroll that Jehoiakim king of Judah had burned in the fire. And many similar words were added to them.

Jeremiah 37:1 Zedekiah son of Josiah was made king of Judah by Nebuchadnezzar king of Babylon; he reigned in place of Jehoiachin son of Jehoiakim.

Jeremiah 37:2 Neither he nor his attendants nor the people of the land paid any attention to the words the LORD had spoken through Jeremiah the prophet.

Jeremiah 37:3 King Zedekiah, however, sent Jehucal son of Shelemiah with the priest Zephaniah son of Maaseiah to Jeremiah the prophet with this message: “Please pray to the LORD our God for us.”

Jeremiah 37:4 Now Jeremiah was free to come and go among the people, for he had not yet been put in prison.

Jeremiah 37:5 Pharaoh’s army had marched out of Egypt, and when the Babylonians who were besieging Jerusalem heard the report about them, they withdrew from Jerusalem.

Jeremiah 37:6 Then the word of the LORD came to Jeremiah the prophet:

Jeremiah 37:7 “This is what the LORD, the God of Israel, says: Tell the king of Judah, who sent you to enquire of me,`Pharaoh’s army, which has marched out to support you, will go back to its own land, to Egypt.

Jeremiah 37:8 Then the Babylonians will return and attack this city; they will capture it and burn it down.’

Jeremiah 37:9 “This is what the LORD says: Do not deceive yourselves, thinking,`The Babylonians will surely leave us.’ They will not!

Jeremiah 37:10 Even if you were to defeat the entire Babylonian army that is attacking you and only wounded men were left in their tents, they would come out and burn this city down.”

Jeremiah 37:11 After the Babylonian army had withdrawn from Jerusalem because of Pharaoh’s army,

Jeremiah 37:12 Jeremiah started to leave the city to go to the territory of Benjamin to get his share of the property among the people there.

Jeremiah 37:13 But when he reached the Benjamin Gate, the captain of the guard, whose name was Irijah son of Shelemiah, the son of Hananiah, arrested him and said, “You are deserting to the Babylonians!”

Jeremiah 37:14 “That’s not true!” Jeremiah said. “I am not deserting to the Babylonians.” But Irijah would not listen to him; instead, he arrested Jeremiah and brought him to the officials.

Jeremiah 37:15 They were angry with Jeremiah and had him beaten and imprisoned in the house of Jonathan the secretary, which they had made into a prison.

Jeremiah 37:16 Jeremiah was put into a vaulted cell in a dungeon, where he remained a long time.

Jeremiah 37:17 Then King Zedekiah sent for him and had him brought to the palace, where he asked him privately, “Is there any word from the LORD?” “Yes,” Jeremiah replied, “you will be handed over to the king of Babylon.”

Jeremiah 37:18 Then Jeremiah said to King Zedekiah, “What crime have I committed against you or your officials or this people, that you have put me in prison?

Jeremiah 37:19 Where are your prophets who prophesied to you,`The king of Babylon will not attack you or this land’?

Jeremiah 37:20 But now, my lord the king, please listen. Let me bring my petition before you: Do not send me back to the house of Jonathan the secretary, or I shall die there.”

Jeremiah 37:21 King Zedekiah then gave orders for Jeremiah to be placed in the courtyard of the guard and given bread from the street of the bakers each day until all the bread in the city was gone. So Jeremiah remained in the courtyard of the guard.

Jeremiah 38:1 Shephatiah son of Mattan, Gedaliah son of Pashhur, Jehucal son of Shelemiah, and Pashhur son of Malkijah heard what Jeremiah was telling all the people when he said,

Jeremiah 38:2 “This is what the LORD says:`Whoever stays in this city will die by the sword, famine or plague, but whoever goes over to the Babylonians will live. He will escape with his life; he will live.’

Jeremiah 38:3 And this is what the LORD says:`This city will certainly be handed over to the army of the king of Babylon, who will capture it.’“

Jeremiah 38:4 Then the officials said to the king, “This man should be put to death. He is discouraging the soldiers who are left in this city, as well as all the people, by the things he is saying to them. This man is not seeking the good of these people but their ruin.”

Jeremiah 38:5 “He is in your hands,” King Zedekiah answered. “The king can do nothing to oppose you.”

Jeremiah 38:6 So they took Jeremiah and put him into the cistern of Malkijah, the king’s son, which was in the courtyard of the guard. They lowered Jeremiah by ropes into the cistern; it had no water in it, only mud, and Jeremiah sank down into the mud.

Jeremiah 38:7 But Ebed-Melech, a Cushite, an official in the royal palace, heard that they had put Jeremiah into the cistern. While the king was sitting in the Benjamin Gate,

Jeremiah 38:8 Ebed-Melech went out of the palace and said to him,

Jeremiah 38:9 “My lord the king, these men have acted wickedly in all they have done to Jeremiah the prophet. They have thrown him into a cistern, where he will starve to death when there is no longer any bread in the city.”

Jeremiah 38:10 Then the king commanded Ebed-Melech the Cushite, “Take thirty men from here with you and lift Jeremiah the prophet out of the cistern before he dies.”

Jeremiah 38:11 So Ebed-Melech took the men with him and went to a room under the treasury in the palace. He took some old rags and worn-out clothes from there and let them down with ropes to Jeremiah in the cistern.

Jeremiah 38:12 Ebed-Melech the Cushite said to Jeremiah, “Put these old rags and worn-out clothes under your arms to pad the ropes.” Jeremiah did so,

Jeremiah 38:13 and they pulled him up with the ropes and lifted him out of the cistern. And Jeremiah remained in the courtyard of the guard.

Jeremiah 38:14 Then King Zedekiah sent for Jeremiah the prophet and had him brought to the third entrance to the temple of the LORD. “I am going to ask you something,” the king said to Jeremiah. “Do not hide anything from me.”

Jeremiah 38:15 Jeremiah said to Zedekiah, “If I give you an answer, will you not kill me? Even if I did give you counsel, you would not listen to me.”

Jeremiah 38:16 But King Zedekiah swore this oath secretly to Jeremiah: “As surely as the LORD lives, who has given us breath, I will neither kill you nor hand you over to those who are seeking your life.”

Jeremiah 38:17 Then Jeremiah said to Zedekiah, “This is what the LORD God Almighty, the God of Israel, says:`If you surrender to the officers of the king of Babylon, your life will be spared and this city will not be burned down; you and your family will live.

Jeremiah 38:18 But if you will not surrender to the officers of the king of Babylon, this city will be handed over to the Babylonians and they will burn it down; you yourself will not escape from their hands.’“

Jeremiah 38:19 King Zedekiah said to Jeremiah, “I am afraid of the Jews who have gone over to the Babylonians, for the Babylonians may hand me over to them and they will ill-treat me.”

Jeremiah 38:20 “They will not hand you over,” Jeremiah replied. “Obey the LORD by doing what I tell you. Then it will go well with you, and your life will be spared.

Jeremiah 38:21 But if you refuse to surrender, this is what the LORD has revealed to me:

Jeremiah 38:22 All the women left in the palace of the king of Judah will be brought out to the officials of the king of Babylon. Those women will say to you: “`They misled you and overcame you— those trusted friends of yours. Your feet are sunk in the mud; your friends have deserted you.’

Jeremiah 38:23 “All your wives and children will be brought out to the Babylonians. You yourself will not escape from their hands but will be captured by the king of Babylon; and this city will be burned down.”

Jeremiah 38:24 Then Zedekiah said to Jeremiah, “Do not let anyone know about this conversation, or you may die.

Jeremiah 38:25 If the officials hear that I talked with you, and they come to you and say,`Tell us what you said to the king and what the king said to you; do not hide it from us or we will kill you,’

Jeremiah 38:26 then tell them,`I was pleading with the king not to send me back to Jonathan’s house to die there.’“

Jeremiah 38:27 All the officials did come to Jeremiah and question him, and he told them everything the king had ordered him to say. So they said no more to him, for no-one had heard his conversation with the king.

Jeremiah 38:28 And Jeremiah remained in the courtyard of the guard until the day Jerusalem was captured. This is how Jerusalem was taken:

Jeremiah 39:1 In the ninth year of Zedekiah king of Judah, in the tenth month, Nebuchadnezzar king of Babylon marched against Jerusalem with his whole army and laid siege to it.

Jeremiah 39:2 And on the ninth day of the fourth month of Zedekiah’s eleventh year, the city wall was broken through.

Jeremiah 39:3 Then all the officials of the king of Babylon came and took seats in the Middle Gate: Nergal-Sharezer of Samgar, Nebo-Sarsekim a chief officer, Nergal-Sharezer a high official and all the other officials of the king of Babylon.

Jeremiah 39:4 When Zedekiah king of Judah and all the soldiers saw them, they fled; they left the city at night by way of the king’s garden, through the gate between the two walls, and headed towards the Arabah.

Jeremiah 39:5 But the Babylonian army pursued them and overtook Zedekiah in the plains of Jericho. They captured him and took him to Nebuchadnezzar king of Babylon at Riblah in the land of Hamath, where he pronounced sentence on him.

Jeremiah 39:6 There at Riblah the king of Babylon slaughtered the sons of Zedekiah before his eyes and also killed all the nobles of Judah.

Jeremiah 39:7 Then he put out Zedekiah’s eyes and bound him with bronze shackles to take him to Babylon.

Jeremiah 39:8 The Babylonians set fire to the royal palace and the houses of the people and broke down the walls of Jerusalem.

Jeremiah 39:9 Nebuzaradan commander of the imperial guard carried into exile to Babylon the people who remained in the city, along with those who had gone over to him, and the rest of the people.

Jeremiah 39:10 But Nebuzaradan the commander of the guard left behind in the land of Judah some of the poor people, who owned nothing; and at that time he gave them vineyards and fields.

Jeremiah 39:11 Now Nebuchadnezzar king of Babylon had given these orders about Jeremiah through Nebuzaradan commander of the imperial guard:

Jeremiah 39:12 "Take him and look after him; don't harm him but do for him whatever he asks."

Jeremiah 39:13 So Nebuzaradan the commander of the guard, Nebushazban a chief officer, Nergal-Sharezer a high official and all the other officers of the king of Babylon

Jeremiah 39:14 sent and had Jeremiah taken out of the courtyard of the guard. They handed him over to Gedaliah son of Ahikam, the son of Shaphan, to take him back to his home. So he remained among his own people.

Jeremiah 39:15 While Jeremiah had been confined in the courtyard of the guard, the word of the LORD came to him:

Jeremiah 39:16 "Go and tell Ebed-Melech the Cushite,`This is what the LORD Almighty, the God of Israel, says: I am about to fulfil my words against this city through disaster, not prosperity. At that time they will be fulfilled before your eyes.

Jeremiah 39:17 But I will rescue you on that day, declares the LORD; you will not be handed over to those you fear.

Jeremiah 39:18 I will save you; you will not fall by the sword but will escape with your life, because you trust in me, declares the LORD.'"

Jeremiah 40:1 The word came to Jeremiah from the LORD after Nebuzaradan commander of the imperial guard had released him at Ramah. He had found Jeremiah bound in chains among all the captives from Jerusalem and Judah who were being carried into exile to Babylon.

Jeremiah 40:2 When the commander of the guard found Jeremiah, he said to him, "The LORD your God decreed this disaster for this place.

Jeremiah 40:3 And now the LORD has brought it about; he has done just as he said he would. All this happened because you people sinned against the LORD and did not obey him.

Jeremiah 40:4 But today I am freeing you from the chains on your wrists. Come with me to Babylon, if you like, and I will look after you; but if you do not want to, then don't come. Look, the whole country lies before you; go wherever you please."

Jeremiah 40:5 However, before Jeremiah turned to go, Nebuzaradan added, "Go back to Gedaliah son of Ahikam, the son of Shaphan, whom the king of Babylon has appointed over the towns of Judah, and live with him among the people, or go anywhere else you please." Then the commander gave him provisions and a present and let him go.

Jeremiah 40:6 So Jeremiah went to Gedaliah son of Ahikam at Mizpah and stayed with him among the people who were left behind in the land.

Jeremiah 40:7 When all the army officers and their men who were still in the open country heard that the king of Babylon had appointed Gedaliah son of Ahikam as governor over the land and had put him in charge of the men, women and children who were the poorest in the land and who had not been carried into exile to Babylon,

Jeremiah 40:8 they came to Gedaliah at Mizpah—Ishmael son of Nethaniah, Johanan and Jonathan the sons of Kareah, Seraiah son of Tanhumeth, the sons of Ephai the Netophathite, and Jaazaniah the son of the Maacathite, and their men.

Jeremiah 40:9 Gedaliah son of Ahikam, the son of Shaphan, took an oath to reassure them and their men. “Do not be afraid to serve the Babylonians,” he said. “Settle down in the land and serve the king of Babylon, and it will go well with you.

Jeremiah 40:10 I myself will stay in Mizpah to represent you before the Babylonians who come to us, but you are to harvest the wine, summer fruit and oil, and put them in your storage jars, and live in the towns you have taken over.”

Jeremiah 40:11 When all the Jews in Moab, Ammon, Edom and all the other countries heard that the king of Babylon had left a remnant in Judah and had appointed Gedaliah son of Ahikam, the son of Shaphan, as governor over them,

Jeremiah 40:12 they all came back to the land of Judah, to Gedaliah at Mizpah, from all the countries where they had been scattered. And they harvested an abundance of wine and summer fruit.

Jeremiah 40:13 Johanan son of Kareah and all the army officers still in the open country came to Gedaliah at Mizpah

Jeremiah 40:14 and said to him, “Don’t you know that Baalis king of the Ammonites has sent Ishmael son of Nethaniah to take your life?” But Gedaliah son of Ahikam did not believe them.

Jeremiah 40:15 Then Johanan son of Kareah said privately to Gedaliah in Mizpah, “Let me go and kill Ishmael son of Nethaniah, and no-one will know it. Why should he take your life and cause all the Jews who are gathered around you to be scattered and the remnant of Judah to perish?”

Jeremiah 40:16 But Gedaliah son of Ahikam said to Johanan son of Kareah, “Don’t do such a thing! What you are saying about Ishmael is not true.”

Jeremiah 41:1 In the seventh month Ishmael son of Nethaniah, the son of Elishama, who was of royal blood and had been one of the king’s officers, came with ten men to Gedaliah son of Ahikam at Mizpah. While they were eating together there,

Jeremiah 41:2 Ishmael son of Nethaniah and the ten men who were with him got up and struck down Gedaliah son of Ahikam, the son of Shaphan, with the sword, killing the one whom the king of Babylon had appointed as governor over the land.

Jeremiah 41:3 Ishmael also killed all the Jews who were with Gedaliah at Mizpah, as well as the Babylonian soldiers who were there.

Jeremiah 41:4 The day after Gedaliah's assassination, before anyone knew about it,

Jeremiah 41:5 eighty men who had shaved off their beards, torn their clothes and cut themselves came from Shechem, Shiloh and Samaria, bringing grain offerings and incense with them to the house of the LORD.

Jeremiah 41:6 Ishmael son of Nethaniah went out from Mizpah to meet them, weeping as he went. When he met them, he said, "Come to Gedaliah son of Ahikam."

Jeremiah 41:7 When they went into the city, Ishmael son of Nethaniah and the men who were with him slaughtered them and threw them into a cistern.

Jeremiah 41:8 But ten of them said to Ishmael, "Don't kill us! We have wheat and barley, oil and honey, hidden in a field." So he let them alone and did not kill them with the others.

Jeremiah 41:9 Now the cistern where he threw all the bodies of the men he had killed along with Gedaliah was the one King Asa had made as part of his defence against Baasha king of Israel. Ishmael son of Nethaniah filled it with the dead.

Jeremiah 41:10 Ishmael made captives of all the rest of the people who were in Mizpah—the king's daughters along with all the others who were left there, over whom Nebuzaradan commander of the imperial guard had appointed Gedaliah son of Ahikam. Ishmael son of Nethaniah took them captive and set out to cross over to the Ammonites.

Jeremiah 41:11 When Johanan son of Kareah and all the army officers who were with him heard about all the crimes Ishmael son of Nethaniah had committed,

Jeremiah 41:12 they took all their men and went to fight Ishmael son of Nethaniah. They caught up with him near the great pool in Gibeon.

Jeremiah 41:13 When all the people Ishmael had with him saw Johanan son of Kareah and the army officers who were with him, they were glad.

Jeremiah 41:14 All the people Ishmael had taken captive at Mizpah turned and went over to Johanan son of Kareah.

Jeremiah 41:15 But Ishmael son of Nethaniah and eight of his men escaped from Johanan and fled to the Ammonites.

Jeremiah 41:16 Then Johanan son of Kareah and all the army officers who were with him led away all the survivors from Mizpah whom he had recovered from Ishmael son of Nethaniah after he had assassinated Gedaliah son of Ahikam: the soldiers, women, children and court officials he had brought from Gibeon.

Jeremiah 41:17 And they went on, stopping at Geruth Kimham near Bethlehem on their way to Egypt

Jeremiah 41:18 to escape the Babylonians. They were afraid of them because Ishmael son of Nethaniah had killed Gedaliah son of Ahikam, whom the king of Babylon had appointed as governor over the land.

Jeremiah 42:1 Then all the army officers, including Johanan son of Kareah and Jezaniah son of Hoshaiah, and all the people from the least to the greatest approached

Jeremiah 42:2 Jeremiah the prophet and said to him, “Please hear our petition and pray to the LORD your God for this entire remnant. For as you now see, though we were once many, now only a few are left.

Jeremiah 42:3 Pray that the LORD your God will tell us where we should go and what we should do.”

Jeremiah 42:4 “I have heard you,” replied Jeremiah the prophet. “I will certainly pray to the LORD your God as you have requested; I will tell you everything the LORD says and will keep nothing back from you.”

Jeremiah 42:5 Then they said to Jeremiah, “May the LORD be a true and faithful witness against us if we do not act in accordance with everything the LORD your God sends you to tell us.

Jeremiah 42:6 Whether it is favourable or unfavourable, we will obey the LORD our God, to whom we are sending you, so that it will go well with us, for we will obey the LORD our God.”

Jeremiah 42:7 Ten days later the word of the LORD came to Jeremiah.

Jeremiah 42:8 So he called together Johanan son of Kareah and all the army officers who were with him and all the people from the least to the greatest.

Jeremiah 42:9 He said to them, “This is what the LORD, the God of Israel, to whom you sent me to present your petition, says:

Jeremiah 42:10 `If you stay in this land, I will build you up and not tear you down; I will plant you and not uproot you, for I am grieved over the disaster I have inflicted on you.

Jeremiah 42:11 Do not be afraid of the king of Babylon, whom you now fear. Do not be afraid of him, declares the LORD, for I am with you and will save you and deliver you from his hands.

Jeremiah 42:12 I will show you compassion so that he will have compassion on you and restore you to your land.'

Jeremiah 42:13 "However, if you say,`We will not stay in this land,' and so disobey the LORD your God,

Jeremiah 42:14 and if you say,`No, we will go and live in Egypt, where we will not see war or hear the trumpet or be hungry for bread,'

Jeremiah 42:15 then hear the word of the LORD, O remnant of Judah. This is what the LORD Almighty, the God of Israel, says:`If you are determined to go to Egypt and you do go to settle there,

Jeremiah 42:16 then the sword you fear will overtake you there, and the famine you dread will follow you into Egypt, and there you will die.

Jeremiah 42:17 Indeed, all who are determined to go to Egypt to settle there will die by the sword, famine and plague; not one of them will survive or escape the disaster I will bring on them.'

Jeremiah 42:18 This is what the LORD Almighty, the God of Israel, says:`As my anger and wrath have been poured out on those who lived in Jerusalem, so will my wrath be poured out on you when you go to Egypt. You will be an object of cursing and horror, of condemnation and reproach; you will never see this place again.'

Jeremiah 42:19 "O remnant of Judah, the LORD has told you,`Do not go to Egypt.' Be sure of this: I warn you today

Jeremiah 42:20 that you made a fatal mistake when you sent me to the LORD your God and said,`Pray to the LORD our God for us; tell us everything he says and we will do it.'

Jeremiah 42:21 I have told you today, but you still have not obeyed the LORD your God in all he sent me to tell you.

Jeremiah 42:22 So now, be sure of this: You will die by the sword, famine and plague in the place where you want to go to settle."

Jeremiah 43:1 When Jeremiah finished telling the people all the words of the LORD their God—everything the LORD had sent him to tell them—

Jeremiah 43:2 Azariah son of Hoshaiah and Johanan son of Kareah and all the arrogant men said to Jeremiah, "You are lying! The LORD our God has not sent you to say,`You must not go to Egypt to settle there.'

Jeremiah 43:3 But Baruch son of Neriah is inciting you against us to hand us over to the Babylonians, so that they may kill us or carry us into exile to Babylon."

Jeremiah 43:4 So Johanan son of Kareah and all the army officers and all the people disobeyed the LORD's command to stay in the land of Judah.

Jeremiah 43:5 Instead, Johanan son of Kareah and all the army officers led away all the remnant of Judah who had come back to live in the land of Judah from all the nations where they had been scattered.

Jeremiah 43:6 They also led away all the men, women and children and the king's daughters whom Nebuzaradan commander of the imperial guard had left with Gedaliah son of Ahikam, the son of Shaphan, and Jeremiah the prophet and Baruch son of Neriah.

Jeremiah 43:7 So they entered Egypt in disobedience to the LORD and went as far as Tahpanhes.

Jeremiah 43:8 In Tahpanhes the word of the LORD came to Jeremiah:

Jeremiah 43:9 "While the Jews are watching, take some large stones with you and bury them in clay in the brick pavement at the entrance to Pharaoh's palace in Tahpanhes.

Jeremiah 43:10 Then say to them,`This is what the LORD Almighty, the God of Israel, says: I will send for my servant Nebuchadnezzar king of Babylon, and I will set his throne over these stones I have buried here; he will spread his royal canopy above them.

Jeremiah 43:11 He will come and attack Egypt, bringing death to those destined for death, captivity to those destined for captivity, and the sword to those destined for the sword.

Jeremiah 43:12 He will set fire to the temples of the gods of Egypt; he will burn their temples and take their gods captive. As a shepherd wraps his garment round him, so will he wrap Egypt round himself and depart from there unscathed.

Jeremiah 43:13 There in the temple of the sun in Egypt he will demolish the sacred pillars and will burn down the temples of the gods of Egypt.'"

Jeremiah 44:1 This word came to Jeremiah concerning all the Jews living in Lower Egypt—in Migdol, Tahpanhes and Memphis— and in Upper Egypt:

Jeremiah 44:2 "This is what the LORD Almighty, the God of Israel, says: You saw the great disaster I brought on Jerusalem and on all the towns of Judah. Today they lie deserted and in ruins

Jeremiah 44:3 because of the evil they have done. They provoked me to anger by burning incense and by worshipping other gods that neither they nor you nor your fathers ever knew.

Jeremiah 44:4 Again and again I sent my servants the prophets, who said,`Do not do this detestable thing that I hate!'

Jeremiah 44:5 But they did not listen or pay attention; they did not turn from their wickedness or stop burning incense to other gods.

Jeremiah 44:6 Therefore, my fierce anger was poured out; it raged against the towns of Judah and the streets of Jerusalem and made them the desolate ruins they are today.

Jeremiah 44:7 “Now this is what the LORD God Almighty, the God of Israel, says: Why bring such great disaster on yourselves by cutting off from Judah the men and women, the children and infants, and so leave yourselves without a remnant?

Jeremiah 44:8 Why provoke me to anger with what your hands have made, burning incense to other gods in Egypt, where you have come to live? You will destroy yourselves and make yourselves an object of cursing and reproach among all the nations on earth.

Jeremiah 44:9 Have you forgotten the wickedness committed by your fathers and by the kings and queens of Judah and the wickedness committed by you and your wives in the land of Judah and the streets of Jerusalem?

Jeremiah 44:10 To this day they have not humbled themselves or shown reverence, nor have they followed my law and the decrees I set before you and your fathers.

Jeremiah 44:11 “Therefore, this is what the LORD Almighty, the God of Israel, says: I am determined to bring disaster on you and to destroy all Judah.

Jeremiah 44:12 I will take away the remnant of Judah who were determined to go to Egypt to settle there. They will all perish in Egypt; they will fall by the sword or die from famine. From the least to the greatest, they will die by sword or famine. They will become an object of cursing and horror, of condemnation and reproach.

Jeremiah 44:13 I will punish those who live in Egypt with the sword, famine and plague, as I punished Jerusalem.

Jeremiah 44:14 None of the remnant of Judah who have gone to live in Egypt will escape or survive to return to the land of Judah, to which they long to return and live; none will return except a few fugitives.”

Jeremiah 44:15 Then all the men who knew that their wives were burning incense to other gods, along with all the women who were present—a large assembly—and all the people living in Lower and Upper Egypt, said to Jeremiah,

Jeremiah 44:16 “We will not listen to the message you have spoken to us in the name of the LORD!

Jeremiah 44:17 We will certainly do everything we said we would: We will burn incense to the Queen of Heaven and will pour out drink offerings to her just as we and our fathers, our kings and our officials did in the towns of Judah and in the streets of Jerusalem. At that time we had plenty of food and were well off and suffered no harm.

Jeremiah 44:18 But ever since we stopped burning incense to the Queen of Heaven and pouring out drink offerings to her, we have had nothing and have been perishing by sword and famine.”

Jeremiah 44:19 The women added, “When we burned incense to the Queen of Heaven and poured out drink offerings to her, did not our husbands know that we were making cakes like her image and pouring out drink offerings to her?”

Jeremiah 44:20 Then Jeremiah said to all the people, both men and women, who were answering him,

Jeremiah 44:21 “Did not the LORD remember and think about the incense burned in the towns of Judah and the streets of Jerusalem by you and your fathers, your kings and your officials and the people of the land?

Jeremiah 44:22 When the LORD could no longer endure your wicked actions and the detestable things you did, your land became an object of cursing and a desolate waste without inhabitants, as it is today.

Jeremiah 44:23 Because you have burned incense and have sinned against the LORD and have not obeyed him or followed his law or his decrees or his stipulations, this disaster has come upon you, as you now see.”

Jeremiah 44:24 Then Jeremiah said to all the people, including the women, “Hear the word of the LORD, all you people of Judah in Egypt.

Jeremiah 44:25 This is what the LORD Almighty, the God of Israel, says: You and your wives have shown by your actions what you promised when you said,`We will certainly carry out the vows we made to burn incense and pour out drink offerings to the Queen of Heaven.’ “Go ahead then, do what you promised! Keep your vows!

Jeremiah 44:26 But hear the word of the LORD, all Jews living in Egypt:`I swear by my great name,’ says the LORD,`that no-one from Judah living anywhere in Egypt shall ever again invoke my name or swear, “As surely as the Sovereign LORD lives.”

Jeremiah 44:27 For I am watching over them for harm, not for good; the Jews in Egypt will perish by sword and famine until they are all destroyed.

Jeremiah 44:28 Those who escape the sword and return to the land of Judah from Egypt will be very few. Then the whole remnant of Judah who came to live in Egypt will know whose word will stand— mine or theirs.

Jeremiah 44:29 “`This will be the sign to you that I will punish you in this place,’ declares the LORD,`so that you will know that my threats of harm against you will surely stand.’

Jeremiah 44:30 This is what the LORD says:`I am going to hand Pharaoh Hophra king of Egypt over to his enemies who seek his life, just as I handed Zedekiah king of Judah over to Nebuchadnezzar king of Babylon, the enemy who was seeking his life.'"

Jeremiah 45:1 This is what Jeremiah the prophet told Baruch son of Neriah in the fourth year of Jehoiakim son of Josiah king of Judah, after Baruch had written on a scroll the words Jeremiah was then dictating:

Jeremiah 45:2 "This is what the LORD, the God of Israel, says to you, Baruch:

Jeremiah 45:3 You said,`Woe to me! The LORD has added sorrow to my pain; I am worn out with groaning and find no rest.'"

Jeremiah 45:4 [The LORD said,] "Say this to him:`This is what the LORD says: I will overthrow what I have built and uproot what I have planted, throughout the land.

Jeremiah 45:5 Should you then seek great things for yourself? Seek them not. For I will bring disaster on all people, declares the LORD, but wherever you go I will let you escape with your life.'"

Jeremiah 46:1 This is the word of the LORD that came to Jeremiah the prophet concerning the nations:

Jeremiah 46:2 Concerning Egypt: This is the message against the army of Pharaoh Neco king of Egypt, which was defeated at Carchemish on the Euphrates River by Nebuchadnezzar king of Babylon in the fourth year of Jehoiakim son of Josiah king of Judah:

Jeremiah 46:3 "Prepare your shields, both large and small, and march out for battle!

Jeremiah 46:4 Harness the horses, mount the steeds! Take your positions with helmets on! Polish your spears, put on your armour!

Jeremiah 46:5 What do I see? They are terrified, they are retreating, their warriors are defeated. They flee in haste without looking back, and there is terror on every side," declares the LORD.

Jeremiah 46:6 "The swift cannot flee nor the strong escape. In the north by the River Euphrates they stumble and fall.

Jeremiah 46:7 "Who is this that rises like the Nile, like rivers of surging waters?

Jeremiah 46:8 Egypt rises like the Nile, like rivers of surging waters. She says,`I will rise and cover the earth; I will destroy cities and their people.'

Jeremiah 46:9 Charge, O horses! Drive furiously, O charioteers! March on, O warriors—men of Cush and Put who carry shields, men of Lydia who draw the bow.

Jeremiah 46:10 But that day belongs to the Lord, the LORD Almighty—a day of vengeance, for vengeance on his foes. The sword will devour till it is satisfied, till it has quenched its thirst with blood. For the

Lord, the LORD Almighty, will offer sacrifice in the land of the north by the River Euphrates.

Jeremiah 46:11 “Go up to Gilead and get balm, O Virgin Daughter of Egypt. But you multiply remedies in vain; there is no healing for you.

Jeremiah 46:12 The nations will hear of your shame; your cries will fill the earth. One warrior will stumble over another; both will fall down together.”

Jeremiah 46:13 This is the message the LORD spoke to Jeremiah the prophet about the coming of Nebuchadnezzar king of Babylon to attack Egypt:

Jeremiah 46:14 “Announce this in Egypt, and proclaim it in Migdol; proclaim it also in Memphis and Tahpanhes:`Take your positions and get ready, for the sword devours those around you.’

Jeremiah 46:15 Why will your warriors be laid low? They cannot stand, for the LORD will push them down.

Jeremiah 46:16 They will stumble repeatedly; they will fall over each other. They will say,`Get up, let us go back to our own people and our native lands, away from the sword of the oppressor.’

Jeremiah 46:17 There they will exclaim,`Pharaoh king of Egypt is only a loud noise; he has missed his opportunity.’

Jeremiah 46:18 “As surely as I live,” declares the King, whose name is the LORD Almighty, “one will come who is like Tabor among the mountains, like Carmel by the sea.

Jeremiah 46:19 Pack your belongings for exile, you who live in Egypt, for Memphis will be laid waste and lie in ruins without inhabitant.

Jeremiah 46:20 “Egypt is a beautiful heifer, but a gadfly is coming against her from the north.

Jeremiah 46:21 The mercenaries in her ranks are like fattened calves. They too will turn and flee together, they will not stand their ground, for the day of disaster is coming upon them, the time for them to be punished.

Jeremiah 46:22 Egypt will hiss like a fleeing serpent as the enemy advances in force; they will come against her with axes, like men who cut down trees.

Jeremiah 46:23 They will chop down her forest,” declares the LORD, “dense though it be. They are more numerous than locusts, they cannot be counted.

Jeremiah 46:24 The Daughter of Egypt will be put to shame, handed over to the people of the north.”

Jeremiah 46:25 The LORD Almighty, the God of Israel, says: “I am about to bring punishment on Amon god of Thebes, on Pharaoh, on Egypt and her gods and her kings, and on those who rely on Pharaoh.

Jeremiah 46:26 I will hand them over to those who seek their lives, to Nebuchadnezzar king of Babylon and his officers. Later, however, Egypt will be inhabited as in times past," declares the LORD.

Jeremiah 46:27 "Do not fear, O Jacob my servant; do not be dismayed, O Israel. I will surely save you out of a distant place, and your descendants from the land of their exile. Jacob will again have peace and security, and no-one will make him afraid.

Jeremiah 46:28 Do not fear, O Jacob my servant, for I am with you," declares the LORD. "Though I completely destroy all the nations among which I scatter you, I will not completely destroy you. I will discipline you but only with justice; I will not let you go entirely unpunished."

Jeremiah 47:1 This is the word of the LORD that came to Jeremiah the prophet concerning the Philistines before Pharaoh attacked Gaza:

Jeremiah 47:2 This is what the LORD says: "See how the waters are rising in the north; they will become an overflowing torrent. They will overflow the land and everything in it, the towns and those who live in them. The people will cry out; all who dwell in the land will wail

Jeremiah 47:3 at the sound of the hoofs of galloping steeds, at the noise of enemy chariots and the rumble of their wheels. Fathers will not turn to help their children; their hands will hang limp.

Jeremiah 47:4 For the day has come to destroy all the Philistines and to cut off all survivors who could help Tyre and Sidon. The LORD is about to destroy the Philistines, the remnant from the coasts of Caphtor.

Jeremiah 47:5 Gaza will shave her head in mourning; Ashkelon will be silenced. O remnant on the plain, how long will you cut yourselves?

Jeremiah 47:6 "`Ah, sword of the LORD,' [you cry,]`how long till you rest? Return to your scabbard; cease and be still.'

Jeremiah 47:7 But how can it rest when the LORD has commanded it, when he has ordered it to attack Ashkelon and the coast?"

Jeremiah 48:1 Concerning Moab: This is what the LORD Almighty, the God of Israel, says: "Woe to Nebo, for it will be ruined. Kiriathaim will be disgraced and captured; the stronghold will be disgraced and shattered.

Jeremiah 48:2 Moab will be praised no more; in Heshbon men will plot her downfall:`Come, let us put an end to that nation.' You too, O Madmen, will be silenced; the sword will pursue you.

Jeremiah 48:3 Listen to the cries from Horonaim, cries of great havoc and destruction.

Jeremiah 48:4 Moab will be broken; her little ones will cry out.

Jeremiah 48:5 They go up the way to Luhith, weeping bitterly as they go; on the road down to Horonaim anguished cries over the destruction are heard.

Jeremiah 48:6 Flee! Run for your lives; become like a bush in the desert.

Jeremiah 48:7 Since you trust in your deeds and riches, you too will be taken captive, and Chemosh will go into exile, together with his priests and officials.

Jeremiah 48:8 The destroyer will come against every town, and not a town will escape. The valley will be ruined and the plateau destroyed, because the LORD has spoken.

Jeremiah 48:9 Put salt on Moab, for she will be laid waste; her towns will become desolate, with no-one to live in them.

Jeremiah 48:10 “A curse on him who is lax in doing the LORD’s work! A curse on him who keeps his sword from bloodshed!

Jeremiah 48:11 “Moab has been at rest from youth, like wine left on its dregs, not poured from one jar to another—she has not gone into exile. So she tastes as she did, and her aroma is unchanged.

Jeremiah 48:12 But days are coming,” declares the LORD, “when I will send men who pour from jars, and they will pour her out; they will empty her jars and smash her jugs.

Jeremiah 48:13 Then Moab will be ashamed of Chemosh, as the house of Israel was ashamed when they trusted in Bethel.

Jeremiah 48:14 “How can you say,`We are warriors, men valiant in battle’?

Jeremiah 48:15 Moab will be destroyed and her towns invaded; her finest young men will go down in the slaughter,” declares the King, whose name is the LORD Almighty.

Jeremiah 48:16 “The fall of Moab is at hand; her calamity will come quickly.

Jeremiah 48:17 Mourn for her, all who live around her, all who know her fame; say,`How broken is the mighty sceptre, how broken the glorious staff!’

Jeremiah 48:18 “Come down from your glory and sit on the parched ground, O inhabitants of the Daughter of Dibon, for he who destroys Moab will come up against you and ruin your fortified cities.

Jeremiah 48:19 Stand by the road and watch, you who live in Aroer. Ask the man fleeing and the woman escaping, ask them,`What has happened?’

Jeremiah 48:20 Moab is disgraced, for she is shattered. Wail and cry out! Announce by the Arnon that Moab is destroyed.

Jeremiah 48:21 Judgment has come to the plateau—to Holon, Jahzah and Mephaath,

Jeremiah 48:22 to Dibon, Nebo and Beth Diblathaim,

Jeremiah 48:23 to Kiriathaim, Beth Gamul and Beth Meon, Jeremiah 48:24 to Kerioth and Bozrah—to all the towns of Moab, far and near.

Jeremiah 48:25 Moab's horn is cut off; her arm is broken," declares the LORD.

Jeremiah 48:26 "Make her drunk, for she has defied the LORD. Let Moab wallow in her vomit; let her be an object of ridicule.

Jeremiah 48:27 Was not Israel the object of your ridicule? Was she caught among thieves, that you shake your head in scorn whenever you speak of her?

Jeremiah 48:28 Abandon your towns and dwell among the rocks, you who live in Moab. Be like a dove that makes its nest at the mouth of a cave.

Jeremiah 48:29 "We have heard of Moab's pride—her overweening pride and conceit, her pride and arrogance and the haughtiness of her heart.

Jeremiah 48:30 I know her insolence but it is futile," declares the LORD, "and her boasts accomplish nothing.

Jeremiah 48:31 Therefore I wail over Moab, for all Moab I cry out, I moan for the men of Kir Hareseth.

Jeremiah 48:32 I weep for you, as Jazer weeps, O vines of Sibmah. Your branches spread as far as the sea; they reached as far as the sea of Jazer. The destroyer has fallen on your ripened fruit and grapes.

Jeremiah 48:33 Joy and gladness are gone from the orchards and fields of Moab. I have stopped the flow of wine from the presses; no-one treads them with shouts of joy. Although there are shouts, they are not shouts of joy.

Jeremiah 48:34 "The sound of their cry rises from Heshbon to Elealeh and Jahaz, from Zoar as far as Horonaim and Eglath Shelishiyah, for even the waters of Nimrim are dried up.

Jeremiah 48:35 In Moab I will put an end to those who make offerings on the high places and burn incense to their gods," declares the LORD.

Jeremiah 48:36 "So my heart laments for Moab like a flute; it laments like a flute for the men of Kir Hareseth. The wealth they acquired is gone.

Jeremiah 48:37 Every head is shaved and every beard cut off; every hand is slashed and every waist is covered with sackcloth.

Jeremiah 48:38 On all the roofs in Moab and in the public squares there is nothing but mourning, for I have broken Moab like a jar that no-one wants," declares the LORD.

Jeremiah 48:39 “How shattered she is! How they wail! How Moab turns her back in shame! Moab has become an object of ridicule, an object of horror to all those around her.”

Jeremiah 48:40 This is what the LORD says: “Look! An eagle is swooping down, spreading its wings over Moab.

Jeremiah 48:41 Kerioth will be captured and the strongholds taken. In that day the hearts of Moab’s warriors will be like the heart of a woman in labour.

Jeremiah 48:42 Moab will be destroyed as a nation because she defied the LORD.

Jeremiah 48:43 Terror and pit and snare await you, O people of Moab,” declares the LORD.

Jeremiah 48:44 “Whoever flees from the terror will fall into a pit, whoever climbs out of the pit will be caught in a snare; for I will bring upon Moab the year of her punishment,” declares the LORD.

Jeremiah 48:45 “In the shadow of Heshbon the fugitives stand helpless, for a fire has gone out from Heshbon, a blaze from the midst of Sihon; it burns the foreheads of Moab, the skulls of the noisy boasters.

Jeremiah 48:46 Woe to you, O Moab! The people of Chemosh are destroyed; your sons are taken into exile and your daughters into captivity.

Jeremiah 48:47 “Yet I will restore the fortunes of Moab in days to come,” declares the LORD. Here ends the judgment on Moab.

Jeremiah 49:1 Concerning the Ammonites: This is what the LORD says: “Has Israel no sons? Has she no heirs? Why then has Molech taken possession of Gad? Why do his people live in its towns?

Jeremiah 49:2 But the days are coming,” declares the LORD, “when I will sound the battle cry against Rabbah of the Ammonites; it will become a mound of ruins, and its surrounding villages will be set on fire. Then Israel will drive out those who drove her out,” says the LORD.

Jeremiah 49:3 “Wail, O Heshbon, for Ai is destroyed! Cry out, O inhabitants of Rabbah! Put on sackcloth and mourn; rush here and there inside the walls, for Molech will go into exile, together with his priests and officials.

Jeremiah 49:4 Why do you boast of your valleys, boast of your valleys so fruitful? O unfaithful daughter, you trust in your riches and say,`Who will attack me?’

Jeremiah 49:5 I will bring terror on you from all those around you,” declares the Lord, the LORD Almighty. “Every one of you will be driven away, and no-one will gather the fugitives.

Jeremiah 49:6 “Yet afterwards, I will restore the fortunes of the Ammonites,” declares the LORD.

Jeremiah 49:7 Concerning Edom: This is what the LORD Almighty says: “Is there no longer wisdom in Teman? Has counsel perished from the prudent? Has their wisdom decayed?

Jeremiah 49:8 Turn and flee, hide in deep caves, you who live in Dedan, for I will bring disaster on Esau at the time I punish him.

Jeremiah 49:9 If grape-pickers came to you, would they not leave a few grapes? If thieves came during the night, would they not steal only as much as they wanted?

Jeremiah 49:10 But I will strip Esau bare; I will uncover his hiding-places, so that he cannot conceal himself. His children, relatives and neighbours will perish, and he will be no more.

Jeremiah 49:11 Leave your orphans; I will protect their lives. Your widows too can trust in me.”

Jeremiah 49:12 This is what the LORD says: “If those who do not deserve to drink the cup must drink it, why should you go unpunished? You will not go unpunished, but must drink it.

Jeremiah 49:13 I swear by myself,” declares the LORD, “that Bozrah will become a ruin and an object of horror, of reproach and of cursing; and all its towns will be in ruins for ever.”

Jeremiah 49:14 I have heard a message from the LORD: An envoy was sent to the nations to say, “Assemble yourselves to attack it! Rise up for battle!”

Jeremiah 49:15 “Now I will make you small among the nations, despised among men.

Jeremiah 49:16 The terror you inspire and the pride of your heart have deceived you, you who live in the clefts of the rocks, who occupy the heights of the hill. Though you build your nest as high as the eagle’s, from there I will bring you down,” declares the LORD.

Jeremiah 49:17 “Edom will become an object of horror; all who pass by will be appalled and will scoff because of all its wounds.

Jeremiah 49:18 As Sodom and Gomorrah were overthrown, along with their neighbouring towns,” says the LORD, “so no-one will live there; no man will dwell in it.

Jeremiah 49:19 “Like a lion coming up from Jordan’s thickets to a rich pasture-land, I will chase Edom from its land in an instant. Who is the chosen one I will appoint for this? Who is like me and who can challenge me? And what shepherd can stand against me?”

Jeremiah 49:20 Therefore, hear what the LORD has planned against Edom, what he has purposed against those who live in Teman: The young of the flock will be dragged away; he will completely destroy their pasture because of them.

Jeremiah 49:21 At the sound of their fall the earth will tremble; their cry will resound to the Red Sea.

Jeremiah 49:22 Look! An eagle will soar and swoop down, spreading its wings over Bozrah. In that day the hearts of Edom's warriors will be like the heart of a woman in labour.

Jeremiah 49:23 Concerning Damascus: "Hamath and Arpad are dismayed, for they have heard bad news. They are disheartened, troubled like the restless sea.

Jeremiah 49:24 Damascus has become feeble, she has turned to flee and panic has gripped her; anguish and pain have seized her, pain like that of a woman in labour.

Jeremiah 49:25 Why has the city of renown not been abandoned, the town in which I delight?

Jeremiah 49:26 Surely, her young men will fall in the streets; all her soldiers will be silenced in that day," declares the LORD Almighty.

Jeremiah 49:27 "I will set fire to the walls of Damascus; it will consume the fortresses of Ben-Hadad."

Jeremiah 49:28 Concerning Kedar and the kingdoms of Hazor, which Nebuchadnezzar king of Babylon attacked: This is what the LORD says: "Arise, and attack Kedar and destroy the people of the East.

Jeremiah 49:29 Their tents and their flocks will be taken; their shelters will be carried off with all their goods and camels. Men will shout to them,`Terror on every side!'

Jeremiah 49:30 "Flee quickly away! Stay in deep caves, you who live in Hazor," declares the LORD. "Nebuchadnezzar king of Babylon has plotted against you; he has devised a plan against you.

Jeremiah 49:31 "Arise and attack a nation at ease, which lives in confidence," declares the LORD, "a nation that has neither gates nor bars; its people live alone.

Jeremiah 49:32 Their camels will become plunder, and their large herds will be booty. I will scatter to the winds those who are in distant places and will bring disaster on them from every side," declares the LORD.

Jeremiah 49:33 "Hazor will become a haunt of jackals, a desolate place for ever. No-one will live there; no man will dwell in it."

Jeremiah 49:34 This is the word of the LORD that came to Jeremiah the prophet concerning Elam, early in the reign of Zedekiah king of Judah:

Jeremiah 49:35 This is what the LORD Almighty says: "See, I will break the bow of Elam, the mainstay of their might.

Jeremiah 49:36 I will bring against Elam the four winds from the four quarters of the heavens; I will scatter them to the four winds, and there will not be a nation where Elam's exiles do not go.

Jeremiah 49:37 I will shatter Elam before their foes, before those who seek their lives; I will bring disaster upon them, even my fierce anger," declares the LORD. "I will pursue them with the sword until I have made an end of them.

Jeremiah 49:38 I will set my throne in Elam and destroy her king and officials," declares the LORD.

Jeremiah 49:39 "Yet I will restore the fortunes of Elam in days to come," declares the LORD.

Jeremiah 50:1 This is the word the LORD spoke through Jeremiah the prophet concerning Babylon and the land of the Babylonians:

Jeremiah 50:2 "Announce and proclaim among the nations, lift up a banner and proclaim it; keep nothing back, but say,`Babylon will be captured; Bel will be put to shame, Marduk filled with terror. Her images will be put to shame and her idols filled with terror.'

Jeremiah 50:3 A nation from the north will attack her and lay waste her land. No-one will live in it; both men and animals will flee away.

Jeremiah 50:4 "In those days, at that time," declares the LORD, "the people of Israel and the people of Judah together will go in tears to seek the LORD their God.

Jeremiah 50:5 They will ask the way to Zion and turn their faces towards it. They will come and bind themselves to the LORD in an everlasting covenant that will not be forgotten.

Jeremiah 50:6 "My people have been lost sheep; their shepherds have led them astray and caused them to roam on the mountains. They wandered over mountain and hill and forgot their own resting place.

Jeremiah 50:7 Whoever found them devoured them; their enemies said,`We are not guilty, for they sinned against the LORD, their true pasture, the LORD, the hope of their fathers.'

Jeremiah 50:8 "Flee out of Babylon; leave the land of the Babylonians, and be like the goats that lead the flock.

Jeremiah 50:9 For I will stir up and bring against Babylon an alliance of great nations from the land of the north. They will take up their positions against her, and from the north she will be captured. Their arrows will be like skilled warriors who do not return empty-handed.

Jeremiah 50:10 So Babylonia will be plundered; all who plunder her will have their fill," declares the LORD.

Jeremiah 50:11 "Because you rejoice and are glad, you who pillage my inheritance, because you frolic like a heifer threshing corn and neigh like stallions,

Jeremiah 50:12 your mother will be greatly ashamed; she who gave you birth will be disgraced. She will be the least of the nations— a wilderness, a dry land, a desert.

Jeremiah 50:13 Because of the LORD’s anger she will not be inhabited but will be completely desolate. All who pass Babylon will be horrified and scoff because of all her wounds.

Jeremiah 50:14 “Take up your positions round Babylon, all you who draw the bow. Shoot at her! Spare no arrows, for she has sinned against the LORD.

Jeremiah 50:15 Shout against her on every side! She surrenders, her towers fall, her walls are torn down. Since this is the vengeance of the LORD, take vengeance on her; do to her as she has done to others.

Jeremiah 50:16 Cut off from Babylon the sower, and the reaper with his sickle at harvest. Because of the sword of the oppressor let everyone return to his own people, let everyone flee to his own land.

Jeremiah 50:17 “Israel is a scattered flock that lions have chased away. The first to devour him was the king of Assyria; the last to crush his bones was Nebuchadnezzar king of Babylon.”

Jeremiah 50:18 Therefore this is what the LORD Almighty, the God of Israel, says: “I will punish the king of Babylon and his land as I punished the king of Assyria.

Jeremiah 50:19 But I will bring Israel back to his own pasture and he will graze on Carmel and Bashan; his appetite will be satisfied on the hills of Ephraim and Gilead.

Jeremiah 50:20 In those days, at that time,” declares the LORD, “search will be made for Israel’s guilt, but there will be none, and for the sins of Judah, but none will be found, for I will forgive the remnant I spare.

Jeremiah 50:21 “Attack the land of Merathaim and those who live in Pekod. Pursue, kill and completely destroy them,” declares the LORD. “Do everything I have commanded you.

Jeremiah 50:22 The noise of battle is in the land, the noise of great destruction!

Jeremiah 50:23 How broken and shattered is the hammer of the whole earth! How desolate is Babylon among the nations!

Jeremiah 50:24 I set a trap for you, O Babylon, and you were caught before you knew it; you were found and captured because you opposed the LORD.

Jeremiah 50:25 The LORD has opened his arsenal and brought out the weapons of his wrath, for the Sovereign LORD Almighty has work to do in the land of the Babylonians.

Jeremiah 50:26 Come against her from afar. Break open her granaries; pile her up like heaps of grain. Completely destroy her and leave her no remnant.

Jeremiah 50:27 Kill all her young bulls; let them go down to the slaughter! Woe to them! For their day has come, the time for them to be punished.

Jeremiah 50:28 Listen to the fugitives and refugees from Babylon declaring in Zion how the LORD our God has taken vengeance, vengeance for his temple.

Jeremiah 50:29 “Summon archers against Babylon, all those who draw the bow. Encamp all round her; let no-one escape. Repay her for her deeds; do to her as she has done. For she defied the LORD, the Holy One of Israel.

Jeremiah 50:30 Therefore, her young men will fall in the streets; all her soldiers will be silenced in that day,” declares the LORD.

Jeremiah 50:31 “See, I am against you, O arrogant one,” declares the Lord, the LORD Almighty, “for your day has come, the time for you to be punished.

Jeremiah 50:32 The arrogant one will stumble and fall and no-one will help her up; I will kindle a fire in her towns that will consume all who are around her.”

Jeremiah 50:33 This is what the LORD Almighty says: “The people of Israel are oppressed, and the people of Judah as well. All their captors hold them fast, refusing to let them go.

Jeremiah 50:34 Yet their Redeemer is strong; the LORD Almighty is his name. He will vigorously defend their cause so that he may bring rest to their land, but unrest to those who live in Babylon.

Jeremiah 50:35 “A sword against the Babylonians!” declares the LORD— “against those who live in Babylon and against her officials and wise men!

Jeremiah 50:36 A sword against her false prophets! They will become fools. A sword against her warriors! They will be filled with terror.

Jeremiah 50:37 A sword against her horses and chariots and all the foreigners in her ranks! They will become women. A sword against her treasures! They will be plundered.

Jeremiah 50:38 A drought on her waters! They will dry up. For it is a land of idols, idols that will go mad with terror.

Jeremiah 50:39 “So desert creatures and hyenas will live there, and there the owl will dwell. It will never again be inhabited or lived in from generation to generation.

Jeremiah 50:40 As God overthrew Sodom and Gomorrah along with their neighbouring towns,” declares the LORD, “so no-one will live there; no man will dwell in it.

Jeremiah 50:41 “Look! An army is coming from the north; a great nation and many kings are being stirred up from the ends of the earth.

Jeremiah 50:42 They are armed with bows and spears; they are cruel and without mercy. They sound like the roaring sea as they ride on their horses; they come like men in battle formation to attack you, O Daughter of Babylon.

Jeremiah 50:43 The king of Babylon has heard reports about them, and his hands hang limp. Anguish has gripped him, pain like that of a woman in labour.

Jeremiah 50:44 Like a lion coming up from Jordan's thickets to a rich pasture-land, I will chase Babylon from its land in an instant. Who is the chosen one I will appoint for this? Who is like me and who can challenge me? And what shepherd can stand against me?"

Jeremiah 50:45 Therefore, hear what the LORD has planned against Babylon, what he has purposed against the land of the Babylonians: The young of the flock will be dragged away; he will completely destroy their pasture because of them.

Jeremiah 50:46 At the sound of Babylon's capture the earth will tremble; its cry will resound among the nations.

Jeremiah 51:1 This is what the LORD says: "See, I will stir up the spirit of a destroyer against Babylon and the people of Leb Kamai.

Jeremiah 51:2 I will send foreigners to Babylon to winnow her and to devastate her land; they will oppose her on every side in the day of her disaster.

Jeremiah 51:3 Let not the archer string his bow, nor let him put on his armour. Do not spare her young men; completely destroy her army.

Jeremiah 51:4 They will fall down slain in Babylon, fatally wounded in her streets.

Jeremiah 51:5 For Israel and Judah have not been forsaken by their God, the LORD Almighty, though their land is full of guilt before the Holy One of Israel.

Jeremiah 51:6 "Flee from Babylon! Run for your lives! Do not be destroyed because of her sins. It is time for the LORD's vengeance; he will pay her what she deserves.

Jeremiah 51:7 Babylon was a gold cup in the LORD's hand; she made the whole earth drunk. The nations drank her wine; therefore they have now gone mad.

Jeremiah 51:8 Babylon will suddenly fall and be broken. Wail over her! Get balm for her pain; perhaps she can be healed.

Jeremiah 51:9 "`We would have healed Babylon, but she cannot be healed; let us leave her and each go to his own land, for her judgment reaches to the skies, it rises as high as the clouds.'

Jeremiah 51:10 "`The LORD has vindicated us; come, let us tell in Zion what the LORD our God has done.'

Jeremiah 51:11 “Sharpen the arrows, take up the shields! The LORD has stirred up the kings of the Medes, because his purpose is to destroy Babylon. The LORD will take vengeance, vengeance for his temple.

Jeremiah 51:12 Lift up a banner against the walls of Babylon! Reinforce the guard, station the watchmen, prepare an ambush! The LORD will carry out his purpose, his decree against the people of Babylon.

Jeremiah 51:13 You who live by many waters and are rich in treasures, your end has come, the time for you to be cut off.

Jeremiah 51:14 The LORD Almighty has sworn by himself: I will surely fill you with men, as with a swarm of locusts, and they will shout in triumph over you.

Jeremiah 51:15 “He made the earth by his power; he founded the world by his wisdom and stretched out the heavens by his understanding.

Jeremiah 51:16 When he thunders, the waters in the heavens roar; he makes clouds rise from the ends of the earth. He sends lightning with the rain and brings out the wind from his storehouses.

Jeremiah 51:17 “Every man is senseless and without knowledge; every goldsmith is shamed by his idols. His images are a fraud; they have no breath in them.

Jeremiah 51:18 They are worthless, the objects of mockery; when their judgment comes, they will perish.

Jeremiah 51:19 He who is the Portion of Jacob is not like these, for he is the Maker of all things, including the tribe of his inheritance—the LORD Almighty is his name.

Jeremiah 51:20 “You are my war club, my weapon for battle—with you I shatter nations, with you I destroy kingdoms,

Jeremiah 51:21 with you I shatter horse and rider, with you I shatter chariot and driver,

Jeremiah 51:22 with you I shatter man and woman, with you I shatter old man and youth, with you I shatter young man and maiden,

Jeremiah 51:23 with you I shatter shepherd and flock, with you I shatter farmer and oxen, with you I shatter governors and officials.

Jeremiah 51:24 “Before your eyes I will repay Babylon and all who live in Babylonia for all the wrong they have done in Zion,” declares the LORD.

Jeremiah 51:25 “I am against you, O destroying mountain, you who destroy the whole earth,” declares the LORD. “I will stretch out my hand against you, roll you off the cliffs, and make you a burnt-out mountain.

Jeremiah 51:26 No rock will be taken from you for a cornerstone, nor any stone for a foundation, for you will be desolate for ever,” declares the LORD.

Jeremiah 51:27 “Lift up a banner in the land! Blow the trumpet among the nations! Prepare the nations for battle against her; summon against her these kingdoms: Ararat, Minni and Ashkenaz. Appoint a commander against her; send up horses like a swarm of locusts.

Jeremiah 51:28 Prepare the nations for battle against her—the kings of the Medes, their governors and all their officials, and all the countries they rule.

Jeremiah 51:29 The land trembles and writhes, for the LORD’s purposes against Babylon stand—to lay waste the land of Babylon so that no-one will live there.

Jeremiah 51:30 Babylon’s warriors have stopped fighting; they remain in their strongholds. Their strength is exhausted; they have become like women. Her dwellings are set on fire; the bars of her gates are broken.

Jeremiah 51:31 One courier follows another and messenger follows messenger to announce to the king of Babylon that his entire city is captured,

Jeremiah 51:32 the river crossings seized, the marshes set on fire, and the soldiers terrified.”

Jeremiah 51:33 This is what the LORD Almighty, the God of Israel, says: “The Daughter of Babylon is like a threshing-floor at the time it is trampled; the time to harvest her will soon come.”

Jeremiah 51:34 “Nebuchadnezzar king of Babylon has devoured us, he has thrown us into confusion, he has made us an empty jar. Like a serpent he has swallowed us and filled his stomach with our delicacies, and then has spewed us out.

Jeremiah 51:35 May the violence done to our flesh be upon Babylon,” say the inhabitants of Zion. “May our blood be on those who live in Babylonia,” says Jerusalem.

Jeremiah 51:36 Therefore, this is what the LORD says: “See, I will defend your cause and avenge you; I will dry up her sea and make her springs dry.

Jeremiah 51:37 Babylon will be a heap of ruins, a haunt of jackals, an object of horror and scorn, a place where no-one lives.

Jeremiah 51:38 Her people all roar like young lions, they growl like lion cubs.

Jeremiah 51:39 But while they are aroused, I will set out a feast for them and make them drunk, so that they shout with laughter— then sleep for ever and not awake,” declares the LORD.

Jeremiah 51:40 “I will bring them down like lambs to the slaughter, like rams and goats.

Jeremiah 51:41 “How Sheshach will be captured, the boast of the whole earth seized! What a horror Babylon will be among the nations!

Jeremiah 51:42 The sea will rise over Babylon; its roaring waves will cover her.

Jeremiah 51:43 Her towns will be desolate, a dry and desert land, a land where no-one lives, through which no man travels.

Jeremiah 51:44 I will punish Bel in Babylon and make him spew out what he has swallowed. The nations will no longer stream to him. And the wall of Babylon will fall.

Jeremiah 51:45 “Come out of her, my people! Run for your lives! Run from the fierce anger of the LORD.

Jeremiah 51:46 Do not lose heart or be afraid when rumours are heard in the land; one rumour comes this year, another the next, rumours of violence in the land and of ruler against ruler.

Jeremiah 51:47 For the time will surely come when I will punish the idols of Babylon; her whole land will be disgraced and her slain will all lie fallen within her.

Jeremiah 51:48 Then heaven and earth and all that is in them will shout for joy over Babylon, for out of the north destroyers will attack her,” declares the LORD.

Jeremiah 51:49 “Babylon must fall because of Israel’s slain, just as the slain in all the earth have fallen because of Babylon.

Jeremiah 51:50 You who have escaped the sword, leave and do not linger! Remember the LORD in a distant land, and think on Jerusalem.”

Jeremiah 51:51 “We are disgraced, for we have been insulted and shame covers our faces, because foreigners have entered the holy places of the LORD’s house.”

Jeremiah 51:52 “But days are coming,” declares the LORD, “when I will punish her idols, and throughout her land the wounded will groan.

Jeremiah 51:53 Even if Babylon reaches the sky and fortifies her lofty stronghold, I will send destroyers against her,” declares the LORD.

Jeremiah 51:54 “The sound of a cry comes from Babylon, the sound of great destruction from the land of the Babylonians.

Jeremiah 51:55 The LORD will destroy Babylon; he will silence her noisy din. Waves [of enemies] will rage like great waters; the roar of their voices will resound.

Jeremiah 51:56 A destroyer will come against Babylon; her warriors will be captured, and their bows will be broken. For the LORD is a God of retribution; he will repay in full.

Jeremiah 51:57 I will make her officials and wise men drunk, her governors, officers and warriors as well; they will sleep for ever and not awake," declares the King, whose name is the LORD Almighty.

Jeremiah 51:58 This is what the LORD Almighty says: "Babylon's thick wall will be levelled and her high gates set on fire; the peoples exhaust themselves for nothing, the nations' labour is only fuel for the flames."

Jeremiah 51:59 This is the message Jeremiah gave to the staff officer Seraiah son of Neriah, the son of Mahseiah, when he went to Babylon with Zedekiah king of Judah in the fourth year of his reign.

Jeremiah 51:60 Jeremiah had written on a scroll about all the disasters that would come upon Babylon—all that had been recorded concerning Babylon.

Jeremiah 51:61 He said to Seraiah, "When you get to Babylon, see that you read all these words aloud.

Jeremiah 51:62 Then say,`O LORD, you have said you will destroy this place, so that neither man nor animal will live in it; it will be desolate for ever.'

Jeremiah 51:63 When you finish reading this scroll, tie a stone to it and throw it into the Euphrates.

Jeremiah 51:64 Then say,`So will Babylon sink to rise no more because of the disaster I will bring upon her. And her people will fall.'" The words of Jeremiah end here.

Jeremiah 52:1 Zedekiah was twenty-one years old when he became king, and he reigned in Jerusalem for eleven years. His mother's name was Hamutal daughter of Jeremiah; she was from Libnah.

Jeremiah 52:2 He did evil in the eyes of the LORD, just as Jehoiakim had done.

Jeremiah 52:3 It was because of the LORD's anger that all this happened to Jerusalem and Judah, and in the end he thrust them from his presence. Now Zedekiah rebelled against the king of Babylon.

Jeremiah 52:4 So in the ninth year of Zedekiah's reign, on the tenth day of the tenth month, Nebuchadnezzar king of Babylon marched against Jerusalem with his whole army. They camped outside the city and built siege works all around it.

Jeremiah 52:5 The city was kept under siege until the eleventh year of King Zedekiah.

Jeremiah 52:6 By the ninth day of the fourth month the famine in the city had become so severe that there was no food for the people to eat.

Jeremiah 52:7 Then the city wall was broken through, and the whole army fled. They left the city at night through the gate between the two walls near the king's garden, though the Babylonians were surrounding the city. They fled towards the Arabah,

Jeremiah 52:8 but the Babylonian army pursued King Zedekiah and overtook him in the plains of Jericho. All his soldiers were separated from him and scattered,

Jeremiah 52:9 and he was captured. He was taken to the king of Babylon at Riblah in the land of Hamath, where he pronounced sentence on him.

Jeremiah 52:10 There at Riblah the king of Babylon slaughtered the sons of Zedekiah before his eyes; he also killed all the officials of Judah.

Jeremiah 52:11 Then he put out Zedekiah's eyes, bound him with bronze shackles and took him to Babylon, where he put him in prison till the day of his death.

Jeremiah 52:12 On the tenth day of the fifth month, in the nineteenth year of Nebuchadnezzar king of Babylon, Nebuzaradan commander of the imperial guard, who served the king of Babylon, came to Jerusalem.

Jeremiah 52:13 He set fire to the temple of the LORD, the royal palace and all the houses of Jerusalem. Every important building he burned down.

Jeremiah 52:14 The whole Babylonian army under the commander of the imperial guard broke down all the walls around Jerusalem.

Jeremiah 52:15 Nebuzaradan the commander of the guard carried into exile some of the poorest people and those who remained in the city, along with the rest of the craftsmen and those who had gone over to the king of Babylon.

Jeremiah 52:16 But Nebuzaradan left behind the rest of the poorest people of the land to work the vineyards and fields.

Jeremiah 52:17 The Babylonians broke up the bronze pillars, the movable stands and the bronze Sea that were at the temple of the LORD and they carried all the bronze to Babylon.

Jeremiah 52:18 They also took away the pots, shovels, wick trimmers, sprinkling bowls, dishes and all the bronze articles used in the temple service.

Jeremiah 52:19 The commander of the imperial guard took away the basins, censers, sprinkling bowls, pots, lampstands, dishes and bowls used for drink offerings—all that were made of pure gold or silver.

Jeremiah 52:20 The bronze from the two pillars, the Sea and the twelve bronze bulls under it, and the movable stands, which King Solomon had made for the temple of the LORD, was more than could be weighed.

Jeremiah 52:21 Each of the pillars was eighteen cubits high and twelve cubits in circumference; each was four fingers thick, and hollow.

Jeremiah 52:22 The bronze capital on the top of the one pillar was five cubits high and was decorated with a network and pomegranates of bronze all around. The other pillar, with its pomegranates, was similar.

Jeremiah 52:23 There were ninety-six pomegranates on the sides; the total number of pomegranates above the surrounding network was a hundred.

Jeremiah 52:24 The commander of the guard took as prisoners Seraiah the chief priest, Zephaniah the priest next in rank and the three doorkeepers.

Jeremiah 52:25 Of those still in the city, he took the officer in charge of the fighting men, and seven royal advisers. He also took the secretary who was chief officer in charge of conscripting the people of the land and sixty of his men who were found in the city.

Jeremiah 52:26 Nebuzaradan the commander took them all and brought them to the king of Babylon at Riblah.

Jeremiah 52:27 There at Riblah, in the land of Hamath, the king had them executed. So Judah went into captivity, away from her land.

Jeremiah 52:28 This is the number of the people Nebuchadnezzar carried into exile: in the seventh year, 3,023 Jews;

Jeremiah 52:29 in Nebuchadnezzar’s eighteenth year, 832 people from Jerusalem;

Jeremiah 52:30 in his twenty-third year, 745 Jews taken into exile by Nebuzaradan the commander of the imperial guard. There were 4,600 people in all.

Jeremiah 52:31 In the thirty-seventh year of the exile of Jehoiachin king of Judah, in the year Evil-Merodach became king of Babylon, he released Jehoiachin king of Judah and freed him from prison on the twenty-fifth day of the twelfth month.

Jeremiah 52:32 He spoke kindly to him and gave him a seat of honour higher than those of the other kings who were with him in Babylon.

Jeremiah 52:33 So Jehoiachin put aside his prison clothes and for the rest of his life ate regularly at the king’s table.

Jeremiah 52:34 Day by day the king of Babylon gave Jehoiachin a regular allowance as long as he lived, till the day of his death.

Lamentations

1:1 How deserted lies the city, once so full of people! How like a widow is she, who once was great among the nations! She who was queen among the provinces has now become a slave.

Lamentations 1:2 Bitterly she weeps at night, tears are upon her cheeks. Among all her lovers there is none to comfort her. All her friends have betrayed her; they have become her enemies.

Lamentations 1:3 After affliction and harsh labour, Judah has gone into exile. She dwells among the nations; she finds no resting place. All who pursue her have overtaken her in the midst of her distress.

Lamentations 1:4 The roads to Zion mourn, for no-one comes to her appointed feasts. All her gateways are desolate, her priests groan, her maidens grieve, and she is in bitter anguish.

Lamentations 1:5 Her foes have become her masters; her enemies are at ease. The LORD has brought her grief because of her many sins. Her children have gone into exile, captive before the foe.

Lamentations 1:6 All the splendour has departed from the Daughter of Zion. Her princes are like deer that find no pasture; in weakness they have fled before the pursuer.

Lamentations 1:7 In the days of her affliction and wandering Jerusalem remembers all the treasures that were hers in days of old. When her people fell into enemy hands, there was no-one to help her. Her enemies looked at her and laughed at her destruction.

Lamentations 1:8 Jerusalem has sinned greatly and so has become unclean. All who honoured her despise her, for they have seen her nakedness; she herself groans and turns away.

Lamentations 1:9 Her filthiness clung to her skirts; she did not consider her future. Her fall was astounding; there was none to comfort her. “Look, O LORD, on my affliction, for the enemy has triumphed.”

Lamentations 1:10 The enemy laid hands on all her treasures; she saw pagan nations enter her sanctuary—those you had forbidden to enter your assembly.

Lamentations 1:11 All her people groan as they search for bread; they barter their treasures for food to keep themselves alive. “Look, O LORD, and consider, for I am despised.”

Lamentations 1:12 “Is it nothing to you, all you who pass by? Look around and see. Is any suffering like my suffering that was inflicted on me, that the LORD brought on me in the day of his fierce anger?

Lamentations 1:13 “From on high he sent fire, sent it down into my bones. He spread a net for my feet and turned me back. He made me desolate, faint all the day long.

Lamentations 1:14 “My sins have been bound into a yoke; by his hands they were woven together. They have come upon my neck and the Lord has sapped my strength. He has handed me over to those I cannot withstand.

Lamentations 1:15 “The Lord has rejected all the warriors in my midst; he has summoned an army against me to crush my young men. In his winepress the Lord has trampled the Virgin Daughter of Judah.

Lamentations 1:16 “This is why I weep and my eyes overflow with tears. No-one is near to comfort me, no-one to restore my spirit. My children are destitute because the enemy has prevailed.”

Lamentations 1:17 Zion stretches out her hands, but there is no-one to comfort her. The LORD has decreed for Jacob that his neighbours become his foes; Jerusalem has become an unclean thing among them.

Lamentations 1:18 “The LORD is righteous, yet I rebelled against his command. Listen, all you peoples; look upon my suffering. My young men and maidens have gone into exile.

Lamentations 1:19 “I called to my allies but they betrayed me. My priests and my elders perished in the city while they searched for food to keep themselves alive.

Lamentations 1:20 “See, O LORD, how distressed I am! I am in torment within, and in my heart I am disturbed, for I have been most rebellious. Outside, the sword bereaves; inside, there is only death.

Lamentations 1:21 “People have heard my groaning, but there is no-one to comfort me. All my enemies have heard of my distress; they rejoice at what you have done. May you bring the day you have announced so that they may become like me.

Lamentations 1:22 “Let all their wickedness come before you; deal with them as you have dealt with me because of all my sins. My groans are many and my heart is faint.”

Lamentations 2:1 How the Lord has covered the Daughter of Zion with the cloud of his anger! He has hurled down the splendour of Israel from heaven to earth; he has not remembered his footstool in the day of his anger.

Lamentations 2:2 Without pity the Lord has swallowed up all the dwellings of Jacob; in his wrath he has torn down the strongholds of the Daughter of Judah. He has brought her kingdom and its princes down to the ground in dishonour.

Lamentations 2:3 In fierce anger he has cut off every horn of Israel. He has withdrawn his right hand at the approach of the enemy. He has burned in Jacob like a flaming fire that consumes everything around it.

Lamentations 2:4 Like an enemy he has strung his bow; his right hand is ready. Like a foe he has slain all who were pleasing to the eye; he has poured out his wrath like fire on the tent of the Daughter of Zion.

Lamentations 2:5 The Lord is like an enemy; he has swallowed up Israel. He has swallowed up all her palaces and destroyed her strongholds. He has multiplied mourning and lamentation for the Daughter of Judah.

Lamentations 2:6 He has laid waste his dwelling like a garden; he has destroyed his place of meeting. The LORD has made Zion forget her appointed feasts and her Sabbaths; in his fierce anger he has spurned both king and priest.

Lamentations 2:7 The Lord has rejected his altar and abandoned his sanctuary. He has handed over to the enemy the walls of her palaces; they have raised a shout in the house of the LORD as on the day of an appointed feast.

Lamentations 2:8 The LORD determined to tear down the wall around the Daughter of Zion. He stretched out a measuring line and did not withhold his hand from destroying. He made ramparts and walls lament; together they wasted away.

Lamentations 2:9 Her gates have sunk into the ground; their bars he has broken and destroyed. Her king and her princes are exiled among the nations, the law is no more, and her prophets no longer find visions from the LORD.

Lamentations 2:10 The elders of the Daughter of Zion sit on the ground in silence; they have sprinkled dust on their heads and put on sackcloth. The young women of Jerusalem have bowed their heads to the ground.

Lamentations 2:11 My eyes fail from weeping, I am in torment within, my heart is poured out on the ground because my people are destroyed, because children and infants faint in the streets of the city.

Lamentations 2:12 They say to their mothers, “Where is bread and wine?” as they faint like wounded men in the streets of the city, as their lives ebb away in their mothers’ arms.

Lamentations 2:13 What can I say for you? With what can I compare you, O Daughter of Jerusalem? To what can I liken you, that I may comfort you, O Virgin Daughter of Zion? Your wound is as deep as the sea. Who can heal you?

Lamentations 2:14 The visions of your prophets were false and worthless; they did not expose your sin to ward off your captivity. The oracles they gave you were false and misleading.

Lamentations 2:15 All who pass your way clap their hands at you; they scoff and shake their heads at the Daughter of Jerusalem: “Is this the city that was called the perfection of beauty, the joy of the whole earth?”

Lamentations 2:16 All your enemies open their mouths wide against you; they scoff and gnash their teeth and say, “We have swallowed her up. This is the day we have waited for; we have lived to see it.”

Lamentations 2:17 The LORD has done what he planned; he has fulfilled his word, which he decreed long ago. He has overthrown you without pity, he has let the enemy gloat over you, he has exalted the horn of your foes.

Lamentations 2:18 The hearts of the people cry out to the Lord. O wall of the Daughter of Zion, let your tears flow like a river day and night; give yourself no relief, your eyes no rest.

Lamentations 2:19 Arise, cry out in the night, as the watches of the night begin; pour out your heart like water in the presence of the Lord. Lift up your hands to him for the lives of your children, who faint from hunger at the head of every street.

Lamentations 2:20 “Look, O LORD, and consider: Whom have you ever treated like this? Should women eat their offspring, the children they have cared for? Should priest and prophet be killed in the sanctuary of the Lord?

Lamentations 2:21 “Young and old lie together in the dust of the streets; my young men and maidens have fallen by the sword. You have slain them in the day of your anger; you have slaughtered them without pity.

Lamentations 2:22 “As you summon to a feast day, so you summoned against me terrors on every side. In the day of the LORD’s anger no-one escaped or survived; those I cared for and reared, my enemy has destroyed.”

Lamentations 3:1 I am the man who has seen affliction by the rod of his wrath.

Lamentations 3:2 He has driven me away and made me walk in darkness rather than light;

Lamentations 3:3 indeed, he has turned his hand against me again and again, all day long.

Lamentations 3:4 He has made my skin and my flesh grow old and has broken my bones.

Lamentations 3:5 He has besieged me and surrounded me with bitterness and hardship.

Lamentations 3:6 He has made me dwell in darkness like those long dead.

Lamentations 3:7 He has walled me in so that I cannot escape; he has weighed me down with chains.

Lamentations 3:8 Even when I call out or cry for help, he shuts out my prayer.

Lamentations 3:9 He has barred my way with blocks of stone; he has made my paths crooked.

Lamentations 3:10 Like a bear lying in wait, like a lion in hiding,

Lamentations 3:11 he dragged me from the path and mangled me and left me without help.

Lamentations 3:12 He drew his bow and made me the target for his arrows.

Lamentations 3:13 He pierced my heart with arrows from his quiver.

Lamentations 3:14 I became the laughing-stock of all my people; they mock me in song all day long.

Lamentations 3:15 He has filled me with bitter herbs and sated me with gall.

Lamentations 3:16 He has broken my teeth with gravel; he has trampled me in the dust.

Lamentations 3:17 I have been deprived of peace; I have forgotten what prosperity is.

Lamentations 3:18 So I say, “My splendour is gone and all that I had hoped from the LORD.”

Lamentations 3:19 I remember my affliction and my wandering, the bitterness and the gall.

Lamentations 3:20 I well remember them, and my soul is downcast within me.

Lamentations 3:21 Yet this I call to mind and therefore I have hope:

Lamentations 3:22 Because of the LORD’s great love we are not consumed, for his compassions never fail.

Lamentations 3:23 They are new every morning; great is your faithfulness.

Lamentations 3:24 I say to myself, “The LORD is my portion; therefore I will wait for him.”

Lamentations 3:25 The LORD is good to those whose hope is in him, to the one who seeks him;

Lamentations 3:26 it is good to wait quietly for the salvation of the LORD.

Lamentations 3:27 It is good for a man to bear the yoke while he is young.

Lamentations 3:28 Let him sit alone in silence, for the LORD has laid it on him.

Lamentations 3:29 Let him bury his face in the dust—there may yet be hope.

Lamentations 3:30 Let him offer his cheek to one who would strike him, and let him be filled with disgrace.

Lamentations 3:31 For men are not cast off by the Lord for ever.

Lamentations 3:32 Though he brings grief, he will show compassion, so great is his unfailing love.

Lamentations 3:33 For he does not willingly bring affliction or grief to the children of men.

Lamentations 3:34 To crush underfoot all prisoners in the land,

Lamentations 3:35 to deny a man his rights before the Most High,

Lamentations 3:36 to deprive a man of justice—would not the Lord see such things?

Lamentations 3:37 Who can speak and have it happen if the Lord has not decreed it?

Lamentations 3:38 Is it not from the mouth of the Most High that both calamities and good things come?

Lamentations 3:39 Why should any living man complain when punished for his sins?

Lamentations 3:40 Let us examine our ways and test them, and let us return to the LORD.

Lamentations 3:41 Let us lift up our hearts and our hands to God in heaven, and say:

Lamentations 3:42 “We have sinned and rebelled and you have not forgiven.

Lamentations 3:43 “You have covered yourself with anger and pursued us; you have slain without pity.

Lamentations 3:44 You have covered yourself with a cloud so that no prayer can get through.

Lamentations 3:45 You have made us scum and refuse among the nations.

Lamentations 3:46 “All our enemies have opened their mouths wide against us.

Lamentations 3:47 We have suffered terror and pitfalls, ruin and destruction.”

Lamentations 3:48 Streams of tears flow from my eyes because my people are destroyed.

Lamentations 3:49 My eyes will flow unceasingly, without relief,

Lamentations 3:50 until the LORD looks down from heaven and sees.

Lamentations 3:51 What I see brings grief to my soul because of all the women of my city.

Lamentations 3:52 Those who were my enemies without cause hunted me like a bird.

Lamentations 3:53 They tried to end my life in a pit and threw stones at me;

Lamentations 3:54 the waters closed over my head, and I thought I was about to be cut off.

Lamentations 3:55 I called on your name, O LORD, from the depths of the pit.

Lamentations 3:56 You heard my plea: “Do not close your ears to my cry for relief.”

Lamentations 3:57 You came near when I called you, and you said, “Do not fear.”

Lamentations 3:58 O Lord, you took up my case; you redeemed my life.

Lamentations 3:59 You have seen, O LORD, the wrong done to me. Uphold my cause!

Lamentations 3:60 You have seen the depth of their vengeance, all their plots against me.

Lamentations 3:61 O LORD, you have heard their insults, all their plots against me—

Lamentations 3:62 what my enemies whisper and mutter against me all day long.

Lamentations 3:63 Look at them! Sitting or standing, they mock me in their songs.

Lamentations 3:64 Pay them back what they deserve, O LORD, for what their hands have done.

Lamentations 3:65 Put a veil over their hearts, and may your curse be on them!

Lamentations 3:66 Pursue them in anger and destroy them from under the heavens of the LORD.

Lamentations 4:1 How the gold has lost its lustre, the fine gold become dull! The sacred gems are scattered at the head of every street.

Lamentations 4:2 How the precious sons of Zion, once worth their weight in gold, are now considered as pots of clay, the work of a potter’s hands!

Lamentations 4:3 Even jackals offer their breasts to nurse their young, but my people have become heartless like ostriches in the desert.

Lamentations 4:4 Because of thirst the infant’s tongue sticks to the roof of its mouth; the children beg for bread, but no-one gives it to them.

Lamentations 4:5 Those who once ate delicacies are destitute in the streets. Those nurtured in purple now lie on ash heaps.

Lamentations 4:6 The punishment of my people is greater than that of Sodom, which was overthrown in a moment without a hand turned to help her.

Lamentations 4:7 Their princes were brighter than snow and whiter than milk, their bodies more ruddy than rubies, their appearance like sapphires.

Lamentations 4:8 But now they are blacker than soot; they are not recognised in the streets. Their skin has shrivelled on their bones; it has become as dry as a stick.

Lamentations 4:9 Those killed by the sword are better off than those who die of famine; racked with hunger, they waste away for lack of food from the field.

Lamentations 4:10 With their own hands compassionate women have cooked their own children, who became their food when my people were destroyed.

Lamentations 4:11 The LORD has given full vent to his wrath; he has poured out his fierce anger. He kindled a fire in Zion that consumed her foundations.

Lamentations 4:12 The kings of the earth did not believe, nor did any of the world’s people, that enemies and foes could enter the gates of Jerusalem.

Lamentations 4:13 But it happened because of the sins of her prophets and the iniquities of her priests, who shed within her the blood of the righteous.

Lamentations 4:14 Now they grope through the streets like men who are blind. They are so defiled with blood that no-one dares to touch their garments.

Lamentations 4:15 “Go away! You are unclean!” men cry to them. “Away! Away! Don’t touch us!” When they flee and wander about, people among the nations say, “They can stay here no longer.”

Lamentations 4:16 The LORD himself has scattered them; he no longer watches over them. The priests are shown no honour, the elders no favour.

Lamentations 4:17 Moreover, our eyes failed, looking in vain for help; from our towers we watched for a nation that could not save us.

Lamentations 4:18 Men stalked us at every step, so we could not walk in our streets. Our end was near, our days were numbered, for our end had come.

Lamentations 4:19 Our pursuers were swifter than eagles in the sky; they chased us over the mountains and lay in wait for us in the desert.

Lamentations 4:20 The LORD’s anointed, our very life breath, was caught in their traps. We thought that under his shadow we would live among the nations.

Lamentations 4:21 Rejoice and be glad, O Daughter of Edom, you who live in the land of Uz. But to you also the cup will be passed; you will be drunk and stripped naked.

Lamentations 4:22 O Daughter of Zion, your punishment will end; he will not prolong your exile. But, O Daughter of Edom, he will punish your sin and expose your wickedness.

Lamentations 5:1 Remember, O LORD, what has happened to us; look, and see our disgrace.

Lamentations 5:2 Our inheritance has been turned over to aliens, our homes to foreigners.

Lamentations 5:3 We have become orphans and fatherless, our mothers like widows.

Lamentations 5:4 We must buy the water we drink; our wood can be had only at a price.

Lamentations 5:5 Those who pursue us are at our heels; we are weary and find no rest.

Lamentations 5:6 We submitted to Egypt and Assyria to get enough bread.

Lamentations 5:7 Our fathers sinned and are no more, and we bear their punishment.

Lamentations 5:8 Slaves rule over us, and there is none to free us from their hands.

Lamentations 5:9 We get our bread at the risk of our lives because of the sword in the desert.

Lamentations 5:10 Our skin is hot as an oven, feverish from hunger.

Lamentations 5:11 Women have been ravished in Zion, and virgins in the towns of Judah.

Lamentations 5:12 Princes have been hung up by their hands; elders are shown no respect.

Lamentations 5:13 Young men toil at the millstones; boys stagger under loads of wood.

Lamentations 5:14 The elders are gone from the city gate; the young men have stopped their music.

Lamentations 5:15 Joy is gone from our hearts; our dancing has turned to mourning.

Lamentations 5:16 The crown has fallen from our head. Woe to us, for we have sinned!

Lamentations 5:17 Because of this our hearts are faint; because of these things our eyes grow dim

Lamentations 5:18 for Mount Zion, which lies desolate, with jackals prowling over it.

Lamentations 5:19 You, O LORD, reign for ever; your throne endures from generation to generation.

Lamentations 5:20 Why do you always forget us? Why do you forsake us so long?

Lamentations 5:21 Restore us to yourself, O LORD, that we may return; renew our days as of old

Lamentations 5:22 unless you have utterly rejected us and are angry with us beyond measure.

Ezekiel

1:1 In the thirtieth year, in the fourth month on the fifth day, while I was among the exiles by the Kebar River, the heavens were opened and I saw visions of God.

Ezekiel 1:2 On the fifth of the month—it was the fifth year of the exile of King Jehoiachin—

Ezekiel 1:3 the word of the LORD came to Ezekiel the priest, the son of Buzi, by the Kebar River in the land of the Babylonians. There the hand of the LORD was upon him.

Ezekiel 1:4 I looked, and I saw a windstorm coming out of the north— an immense cloud with flashing lightning and surrounded by brilliant light. The centre of the fire looked like glowing metal,

Ezekiel 1:5 and in the fire was what looked like four living creatures. In appearance their form was that of a man,

Ezekiel 1:6 but each of them had four faces and four wings.

Ezekiel 1:7 Their legs were straight; their feet were like those of a calf and gleamed like burnished bronze.

Ezekiel 1:8 Under their wings on their four sides they had the hands of a man. All four of them had faces and wings,

Ezekiel 1:9 and their wings touched one another. Each one went straight ahead; they did not turn as they moved.

Ezekiel 1:10 Their faces looked like this: Each of the four had the face of a man, and on the right side each had the face of a lion, and on the left the face of an ox; each also had the face of an eagle.

Ezekiel 1:11 Such were their faces. Their wings were spread out upwards; each had two wings, one touching the wing of another creature on either side, and two wings covering its body.

Ezekiel 1:12 Each one went straight ahead. Wherever the spirit would go, they would go, without turning as they went.

Ezekiel 1:13 The appearance of the living creatures was like burning coals of fire or like torches. Fire moved back and forth among the creatures; it was bright, and lightning flashed out of it.

Ezekiel 1:14 The creatures sped back and forth like flashes of lightning.

Ezekiel 1:15 As I looked at the living creatures, I saw a wheel on the ground beside each creature with its four faces.

Ezekiel 1:16 This was the appearance and structure of the wheels: They sparkled like chrysolite, and all four looked alike. Each appeared to be made like a wheel intersecting a wheel.

Ezekiel 1:17 As they moved, they would go in any one of the four directions the creatures faced; the wheels did not turn about as the creatures went.

Ezekiel 1:18 Their rims were high and awesome, and all four rims were full of eyes all around.

Ezekiel 1:19 When the living creatures moved, the wheels beside them moved; and when the living creatures rose from the ground, the wheels also rose.

Ezekiel 1:20 Wherever the spirit would go, they would go, and the wheels would rise along with them, because the spirit of the living creatures was in the wheels.

Ezekiel 1:21 When the creatures moved, they also moved; when the creatures stood still, they also stood still; and when the creatures rose from the ground, the wheels rose along with them, because the spirit of the living creatures was in the wheels.

Ezekiel 1:22 Spread out above the heads of the living creatures was what looked like an expanse, sparkling like ice, and awesome.

Ezekiel 1:23 Under the expanse their wings were stretched out one towards the other, and each had two wings covering its body.

Ezekiel 1:24 When the creatures moved, I heard the sound of their wings, like the roar of rushing waters, like the voice of the Almighty, like the tumult of an army. When they stood still, they lowered their wings.

Ezekiel 1:25 Then there came a voice from above the expanse over their heads as they stood with lowered wings.

Ezekiel 1:26 Above the expanse over their heads was what looked like a throne of sapphire, and high above on the throne was a figure like that of a man.

Ezekiel 1:27 I saw that from what appeared to be his waist up he looked like glowing metal, as if full of fire, and that from there down he looked like fire; and brilliant light surrounded him.

Ezekiel 1:28 Like the appearance of a rainbow in the clouds on a rainy day, so was the radiance around him. This was the appearance of the likeness of the glory of the LORD. When I saw it, I fell face down, and I heard the voice of one speaking.

Ezekiel 2:1 He said to me, “Son of man, stand up on your feet and I will speak to you.”

Ezekiel 2:2 As he spoke, the Spirit came into me and raised me to my feet, and I heard him speaking to me.

Ezekiel 2:3 He said: “Son of man, I am sending you to the Israelites, to a rebellious nation that has rebelled against me; they and their fathers have been in revolt against me to this very day.

Ezekiel 2:4 The people to whom I am sending you are obstinate and stubborn. Say to them,`This is what the Sovereign LORD says.’

Ezekiel 2:5 And whether they listen or fail to listen—for they are a rebellious house—they will know that a prophet has been among them.

Ezekiel 2:6 And you, son of man, do not be afraid of them or their words. Do not be afraid, though briers and thorns are all around you and you live among scorpions. Do not be afraid of what they say or terrified by them, though they are a rebellious house.

Ezekiel 2:7 You must speak my words to them, whether they listen or fail to listen, for they are rebellious.

Ezekiel 2:8 But you, son of man, listen to what I say to you. Do not rebel like that rebellious house; open your mouth and eat what I give you.”

Ezekiel 2:9 Then I looked, and I saw a hand stretched out to me. In it was a scroll,

Ezekiel 2:10 which he unrolled before me. On both sides of it were written words of lament and mourning and woe.

Ezekiel 3:1 And he said to me, “Son of man, eat what is before you, eat this scroll; then go and speak to the house of Israel.”

Ezekiel 3:2 So I opened my mouth, and he gave me the scroll to eat.

Ezekiel 3:3 Then he said to me, “Son of man, eat this scroll I am giving you and fill your stomach with it.” So I ate it, and it tasted as sweet as honey in my mouth.

Ezekiel 3:4 He then said to me: “Son of man, go now to the house of Israel and speak my words to them.

Ezekiel 3:5 You are not being sent to a people of obscure speech and difficult language, but to the house of Israel—

Ezekiel 3:6 not to many peoples of obscure speech and difficult language, whose words you cannot understand. Surely if I had sent you to them, they would have listened to you.

Ezekiel 3:7 But the house of Israel is not willing to listen to you because they are not willing to listen to me, for the whole house of Israel is hardened and obstinate.

Ezekiel 3:8 But I will make you as unyielding and hardened as they are.

Ezekiel 3:9 I will make your forehead like the hardest stone, harder than flint. Do not be afraid of them or terrified by them, though they are a rebellious house.”

Ezekiel 3:10 And he said to me, “Son of man, listen carefully and take to heart all the words I speak to you.

Ezekiel 3:11 Go now to your countrymen in exile and speak to them. Say to them,`This is what the Sovereign LORD says,’ whether they listen or fail to listen.”

Ezekiel 3:12 Then the Spirit lifted me up, and I heard behind me a loud rumbling sound—May the glory of the LORD be praised in his dwelling-place!—

Ezekiel 3:13 the sound of the wings of the living creatures brushing against each other and the sound of the wheels beside them, a loud rumbling sound.

Ezekiel 3:14 The Spirit then lifted me up and took me away, and I went in bitterness and in the anger of my spirit, with the strong hand of the LORD upon me.

Ezekiel 3:15 I came to the exiles who lived at Tel Abib near the Kebar River. And there, where they were living, I sat among them for seven days—overwhelmed.

Ezekiel 3:16 At the end of seven days the word of the LORD came to me:

Ezekiel 3:17 “Son of man, I have made you a watchman for the house of Israel; so hear the word I speak and give them warning from me.

Ezekiel 3:18 When I say to a wicked man,`You will surely die,’ and you do not warn him or speak out to dissuade him from his evil ways in order to save his life, that wicked man will die for his sin, and I will hold you accountable for his blood.

Ezekiel 3:19 But if you do warn the wicked man and he does not turn from his wickedness or from his evil ways, he will die for his sin; but you will have saved yourself.

Ezekiel 3:20 “Again, when a righteous man turns from his righteousness and does evil, and I put a stumbling-block before him, he will die. Since you did not warn him, he will die for his sin. The righteous things he did will not be remembered, and I will hold you accountable for his blood.

Ezekiel 3:21 But if you do warn the righteous man not to sin and he does not sin, he will surely live because he took warning, and you will have saved yourself.”

Ezekiel 3:22 The hand of the LORD was upon me there, and he said to me, “Get up and go out to the plain, and there I will speak to you.”

Ezekiel 3:23 So I got up and went out to the plain. And the glory of the LORD was standing there, like the glory I had seen by the Kebar River, and I fell face down.

Ezekiel 3:24 Then the Spirit came into me and raised me to my feet. He spoke to me and said: “Go, shut yourself inside your house.

Ezekiel 3:25 And you, son of man, they will tie with ropes; you will be bound so that you cannot go out among the people.

Ezekiel 3:26 I will make your tongue stick to the roof of your mouth so that you will be silent and unable to rebuke them, though they are a rebellious house.

Ezekiel 3:27 But when I speak to you, I will open your mouth and you shall say to them,`This is what the Sovereign LORD says.’ Whoever will listen let him listen, and whoever will refuse let him refuse; for they are a rebellious house.

Ezekiel 4:1 “Now, son of man, take a clay tablet, put it in front of you and draw the city of Jerusalem on it.

Ezekiel 4:2 Then lay siege to it: Erect siege works against it, build a ramp up to it, set up camps against it and put battering-rams around it.

Ezekiel 4:3 Then take an iron pan, place it as an iron wall between you and the city and turn your face towards it. It will be under siege, and you shall besiege it. This will be a sign to the house of Israel.

Ezekiel 4:4 “Then lie on your left side and put the sin of the house of Israel upon yourself. You are to bear their sin for the number of days you lie on your side.

Ezekiel 4:5 I have assigned you the same number of days as the years of their sin. So for 390 days you will bear the sin of the house of Israel.

Ezekiel 4:6 “After you have finished this, lie down again, this time on your right side, and bear the sin of the house of Judah. I have assigned you 40 days, a day for each year.

Ezekiel 4:7 Turn your face towards the siege of Jerusalem and with bared arm prophesy against her.

Ezekiel 4:8 I will tie you up with ropes so that you cannot turn from one side to the other until you have finished the days of your siege.

Ezekiel 4:9 “Take wheat and barley, beans and lentils, millet and spelt; put them in a storage jar and use them to make bread for yourself. You are to eat it during the 390 days you lie on your side.

Ezekiel 4:10 Weigh out twenty shekels of food to eat each day and eat it at set times.

Ezekiel 4:11 Also measure out a sixth of a hin of water and drink it at set times.

Ezekiel 4:12 Eat the food as you would a barley cake; bake it in the sight of the people, using human excrement for fuel.”

Ezekiel 4:13 The LORD said, “In this way the people of Israel will eat defiled food among the nations where I will drive them.”

Ezekiel 4:14 Then I said, “Not so, Sovereign LORD! I have never defiled myself. From my youth until now I have never eaten anything found dead or torn by wild animals. No unclean meat has ever entered my mouth.”

Ezekiel 4:15 “Very well,” he said, “I will let you bake your bread over cow manure instead of human excrement.”

Ezekiel 4:16 He then said to me: “Son of man, I will cut off the supply of food in Jerusalem. The people will eat rationed food in anxiety and drink rationed water in despair, Ezekiel 4:17 for food and water will be scarce. They will be appalled at the sight of each other and will waste away because of their sin.

Ezekiel 5:1 “Now, son of man, take a sharp sword and use it as a barber’s razor to shave your head and your beard. Then take a set of scales and divide up the hair.

Ezekiel 5:2 When the days of your siege come to an end, burn a third of the hair with fire inside the city. Take a third and strike it with the sword all around the city. And scatter a third to the wind. For I will pursue them with drawn sword.

Ezekiel 5:3 But take a few strands of hair and tuck them away in the folds of your garment.

Ezekiel 5:4 Again, take a few of these and throw them into the fire and burn them up. A fire will spread from there to the whole house of Israel.

Ezekiel 5:5 “This is what the Sovereign LORD says: This is Jerusalem, which I have set in the centre of the nations, with countries all around her.

Ezekiel 5:6 Yet in her wickedness she has rebelled against my laws and decrees more than the nations and countries around her. She has rejected my laws and has not followed my decrees.

Ezekiel 5:7 “Therefore this is what the Sovereign LORD says: You have been more unruly than the nations around you and have not followed my decrees or kept my laws. You have not even conformed to the standards of the nations around you.

Ezekiel 5:8 “Therefore this is what the Sovereign LORD says: I myself am against you, Jerusalem, and I will inflict punishment on you in the sight of the nations.

Ezekiel 5:9 Because of all your detestable idols, I will do to you what I have never done before and will never do again.

Ezekiel 5:10 Therefore in your midst fathers will eat their children, and children will eat their fathers. I will inflict punishment on you and will scatter all your survivors to the winds.

Ezekiel 5:11 Therefore as surely as I live, declares the Sovereign LORD, because you have defiled my sanctuary with all your vile images and detestable practices, I myself will withdraw my favour; I will not look on you with pity or spare you.

Ezekiel 5:12 A third of your people will die of the plague or perish by famine inside you; a third will fall by the sword outside your walls; and a third I will scatter to the winds and pursue with drawn sword.

Ezekiel 5:13 “Then my anger will cease and my wrath against them will subside, and I will be avenged. And when I have spent my wrath upon them, they will know that I the LORD have spoken in my zeal.

Ezekiel 5:14 “I will make you a ruin and a reproach among the nations around you, in the sight of all who pass by.

Ezekiel 5:15 You will be a reproach and a taunt, a warning and an object of horror to the nations around you when I inflict punishment on you in anger and in wrath and with stinging rebuke. I the LORD have spoken.

Ezekiel 5:16 When I shoot at you with my deadly and destructive arrows of famine, I will shoot to destroy you. I will bring more and more famine upon you and cut off your supply of food.

Ezekiel 5:17 I will send famine and wild beasts against you, and they will leave you childless. Plague and bloodshed will sweep through you, and I will bring the sword against you. I the LORD have spoken.”

Ezekiel 6:1 The word of the LORD came to me:

Ezekiel 6:2 “Son of man, set your face against the mountains of Israel; prophesy against them

Ezekiel 6:3 and say:`O mountains of Israel, hear the word of the Sovereign LORD. This is what the Sovereign LORD says to the mountains and hills, to the ravines and valleys: I am about to bring a sword against you, and I will destroy your high places.

Ezekiel 6:4 Your altars will be demolished and your incense altars will be smashed; and I will slay your people in front of your idols.

Ezekiel 6:5 I will lay the dead bodies of the Israelites in front of their idols, and I will scatter your bones around your altars.

Ezekiel 6:6 Wherever you live, the towns will be laid waste and the high places demolished, so that your altars will be laid waste and devastated, your idols smashed and ruined, your incense altars broken down, and what you have made wiped out.

Ezekiel 6:7 Your people will fall slain among you, and you will know that I am the LORD.

Ezekiel 6:8 “`But I will spare some, for some of you will escape the sword when you are scattered among the lands and nations.

Ezekiel 6:9 Then in the nations where they have been carried captive, those who escape will remember me—how I have been grieved by their adulterous hearts, which have turned away from me, and by their eyes, which have lusted after their idols. They will loathe themselves for the evil they have done and for all their detestable practices.

Ezekiel 6:10 And they will know that I am the LORD; I did not threaten in vain to bring this calamity on them.

Ezekiel 6:11 “`This is what the Sovereign LORD says: Strike your hands together and stamp your feet and cry out “Alas!” because of all the wicked and detestable practices of the house of Israel, for they will fall by the sword, famine and plague.

Ezekiel 6:12 He that is far away will die of the plague, and he that is near will fall by the sword, and he that survives and is spared will die of famine. So will I spend my wrath upon them.

Ezekiel 6:13 And they will know that I am the LORD, when their people lie slain among their idols around their altars, on every high hill and on all the mountaintops, under every spreading tree and every leafy oak—places where they offered fragrant incense to all their idols.

Ezekiel 6:14 And I will stretch out my hand against them and make the land a desolate waste from the desert to Diblah— wherever they live. Then they will know that I am the LORD.'"

Ezekiel 7:1 The word of the LORD came to me:

Ezekiel 7:2 "Son of man, this is what the Sovereign LORD says to the land of Israel: The end! The end has come upon the four corners of the land.

Ezekiel 7:3 The end is now upon you and I will unleash my anger against you. I will judge you according to your conduct and repay you for all your detestable practices.

Ezekiel 7:4 I will not look on you with pity or spare you; I will surely repay you for your conduct and the detestable practices among you. Then you will know that I am the LORD.

Ezekiel 7:5 "This is what the Sovereign LORD says: Disaster! An unheard-of disaster is coming.

Ezekiel 7:6 The end has come! The end has come! It has roused itself against you. It has come!

Ezekiel 7:7 Doom has come upon you—you who dwell in the land. The time has come, the day is near; there is panic, not joy, upon the mountains.

Ezekiel 7:8 I am about to pour out my wrath on you and spend my anger against you; I will judge you according to your conduct and repay you for all your detestable practices.

Ezekiel 7:9 I will not look on you with pity or spare you; I will repay you in accordance with your conduct and the detestable practices among you. Then you will know that it is I the LORD who strikes the blow.

Ezekiel 7:10 "The day is here! It has come! Doom has burst forth, the rod has budded, arrogance has blossomed!

Ezekiel 7:11 Violence has grown into a rod to punish wickedness; none of the people will be left, none of that crowd—no wealth, nothing of value.

Ezekiel 7:12 The time has come, the day has arrived. Let not the buyer rejoice nor the seller grieve, for wrath is upon the whole crowd.

Ezekiel 7:13 The seller will not recover the land he has sold as long as both of them live, for the vision concerning the whole crowd will not be reversed. Because of their sins, not one of them will preserve his life.

Ezekiel 7:14 Though they blow the trumpet and get everything ready, no-one will go into battle, for my wrath is upon the whole crowd.

Ezekiel 7:15 “Outside is the sword, inside are plague and famine; those in the country will die by the sword, and those in the city will be devoured by famine and plague.

Ezekiel 7:16 All who survive and escape will be in the mountains, moaning like doves of the valleys, each because of his sins.

Ezekiel 7:17 Every hand will go limp, and every knee will become as weak as water.

Ezekiel 7:18 They will put on sackcloth and be clothed with terror. Their faces will be covered with shame and their heads will be shaved.

Ezekiel 7:19 They will throw their silver into the streets, and their gold will be an unclean thing. Their silver and gold will not be able to save them in the day of the LORD’s wrath. They will not satisfy their hunger or fill their stomachs with it, for it has made them stumble into sin.

Ezekiel 7:20 They were proud of their beautiful jewellery and used it to make their detestable idols and vile images. Therefore I will turn these into an unclean thing for them.

Ezekiel 7:21 I will hand it all over as plunder to foreigners and as loot to the wicked of the earth, and they will defile it.

Ezekiel 7:22 I will turn my face away from them, and they will desecrate my treasured place; robbers will enter it and desecrate it.

Ezekiel 7:23 “Prepare chains, because the land is full of bloodshed and the city is full of violence.

Ezekiel 7:24 I will bring the most wicked of the nations to take possession of their houses; I will put an end to the pride of the mighty, and their sanctuaries will be desecrated.

Ezekiel 7:25 When terror comes, they will seek peace, but there will be none.

Ezekiel 7:26 Calamity upon calamity will come, and rumour upon rumour. They will try to get a vision from the prophet; the teaching of the law by the priest will be lost, as will the counsel of the elders.

Ezekiel 7:27 The king will mourn, the prince will be clothed with despair, and the hands of the people of the land will tremble. I will deal with them according to their conduct, and by their own standards I will judge them. Then they will know that I am the LORD.”

Ezekiel 8:1 In the sixth year, in the sixth month on the fifth day, while I was sitting in my house and the elders of Judah were sitting before me, the hand of the Sovereign LORD came upon me there.

Ezekiel 8:2 I looked, and I saw a figure like that of a man. From what appeared to be his waist down he was like fire, and from there up his appearance was as bright as glowing metal.

Ezekiel 8:3 He stretched out what looked like a hand and took me by the hair of my head. The Spirit lifted me up between earth and heaven and in visions of God he took me to Jerusalem, to the entrance to the north gate of the inner court, where the idol that provokes to jealousy stood.

Ezekiel 8:4 And there before me was the glory of the God of Israel, as in the vision I had seen in the plain.

Ezekiel 8:5 Then he said to me, “Son of man, look towards the north.” So I looked, and in the entrance north of the gate of the altar I saw this idol of jealousy.

Ezekiel 8:6 And he said to me, “Son of man, do you see what they are doing—the utterly detestable things the house of Israel is doing here, things that will drive me far from my sanctuary? But you will see things that are even more detestable.”

Ezekiel 8:7 Then he brought me to the entrance to the court. I looked, and I saw a hole in the wall.

Ezekiel 8:8 He said to me, “Son of man, now dig into the wall.” So I dug into the wall and saw a doorway there.

Ezekiel 8:9 And he said to me, “Go in and see the wicked and detestable things they are doing here.”

Ezekiel 8:10 So I went in and looked, and I saw portrayed all over the walls all kinds of crawling things and detestable animals and all the idols of the house of Israel.

Ezekiel 8:11 In front of them stood seventy elders of the house of Israel, and Jaazaniah son of Shaphan was standing among them. Each had a censer in his hand, and a fragrant cloud of incense was rising.

Ezekiel 8:12 He said to me, “Son of man, have you seen what the elders of the house of Israel are doing in the darkness, each at the shrine of his own idol? They say,`The LORD does not see us; the LORD has forsaken the land.’“

Ezekiel 8:13 Again, he said, “You will see them doing things that are even more detestable.”

Ezekiel 8:14 Then he brought me to the entrance to the north gate of the house of the LORD, and I saw women sitting there, mourning for Tammuz.

Ezekiel 8:15 He said to me, “Do you see this, son of man? You will see things that are even more detestable than this.”

Ezekiel 8:16 He then brought me into the inner court of the house of the LORD, and there at the entrance to the temple, between the portico and the altar, were about twenty-five men. With their backs towards the temple of the LORD and their faces towards the east, they were bowing down to the sun in the east.

Ezekiel 8:17 He said to me, “Have you seen this, son of man? Is it a trivial matter for the house of Judah to do the detestable things they are doing here? Must they also fill the land with violence and continually provoke me to anger? Look at them putting the branch to their nose!

Ezekiel 8:18 Therefore I will deal with them in anger; I will not look on them with pity or spare them. Although they shout in my ears, I will not listen to them.”

Ezekiel 9:1 Then I heard him call out in a loud voice, “Bring the guards of the city here, each with a weapon in his hand.”

Ezekiel 9:2 And I saw six men coming from the direction of the upper gate, which faces north, each with a deadly weapon in his hand. With them was a man clothed in linen who had a writing kit at his side. They came in and stood beside the bronze altar.

Ezekiel 9:3 Now the glory of the God of Israel went up from above the cherubim, where it had been, and moved to the threshold of the temple. Then the LORD called to the man clothed in linen who had the writing kit at his side

Ezekiel 9:4 and said to him, “Go throughout the city of Jerusalem and put a mark on the foreheads of those who grieve and lament over all the detestable things that are done in it.”

Ezekiel 9:5 As I listened, he said to the others, “Follow him through the city and kill, without showing pity or compassion.

Ezekiel 9:6 Slaughter old men, young men and maidens, women and children, but do not touch anyone who has the mark. Begin at my sanctuary.” So they began with the elders who were in front of the temple.

Ezekiel 9:7 Then he said to them, “Defile the temple and fill the courts with the slain. Go!” So they went out and began killing throughout the city.

Ezekiel 9:8 While they were killing and I was left alone, I fell face down, crying out, “Ah, Sovereign LORD! Are you going to destroy the entire remnant of Israel in this outpouring of your wrath on Jerusalem?”

Ezekiel 9:9 He answered me, “The sin of the house of Israel and Judah is exceedingly great; the land is full of bloodshed and the city is full of injustice. They say,`The LORD has forsaken the land; the LORD does not see.’

Ezekiel 9:10 So I will not look on them with pity or spare them, but I will bring down on their own heads what they have done.”

Ezekiel 9:11 Then the man in linen with the writing kit at his side brought back word, saying, “I have done as you commanded.”

Ezekiel 10:1 I looked, and I saw the likeness of a throne of sapphire above the expanse that was over the heads of the cherubim.

Ezekiel 10:2 The LORD said to the man clothed in linen, “Go in among the wheels beneath the cherubim. Fill your hands with burning coals from among the cherubim and scatter them over the city.” And as I watched, he went in.

Ezekiel 10:3 Now the cherubim were standing on the south side of the temple when the man went in, and a cloud filled the inner court.

Ezekiel 10:4 Then the glory of the LORD rose from above the cherubim and moved to the threshold of the temple. The cloud filled the temple, and the court was full of the radiance of the glory of the LORD.

Ezekiel 10:5 The sound of the wings of the cherubim could be heard as far away as the outer court, like the voice of God Almighty when he speaks.

Ezekiel 10:6 When the LORD commanded the man in linen, “Take fire from among the wheels, from among the cherubim,” the man went in and stood beside a wheel.

Ezekiel 10:7 Then one of the cherubim reached out his hand to the fire that was among them. He took up some of it and put it into the hands of the man in linen, who took it and went out.

Ezekiel 10:8 (Under the wings of the cherubim could be seen what looked like the hands of a man.)

Ezekiel 10:9 I looked, and I saw beside the cherubim four wheels, one beside each of the cherubim; the wheels sparkled like chrysolite.

Ezekiel 10:10 As for their appearance, the four of them looked alike; each was like a wheel intersecting a wheel.

Ezekiel 10:11 As they moved, they would go in any one of the four directions the cherubim faced; the wheels did not turn about as the cherubim went. The cherubim went in whatever direction the head faced, without turning as they went.

Ezekiel 10:12 Their entire bodies, including their backs, their hands and their wings, were completely full of eyes, as were their four wheels.

Ezekiel 10:13 I heard the wheels being called “the whirling wheels”.

Ezekiel 10:14 Each of the cherubim had four faces: One face was that of a cherub, the second the face of a man, the third the face of a lion, and the fourth the face of an eagle.

Ezekiel 10:15 Then the cherubim rose upwards. These were the living creatures I had seen by the Kebar River.

Ezekiel 10:16 When the cherubim moved, the wheels beside them moved; and when the cherubim spread their wings to rise from the ground, the wheels did not leave their side.

Ezekiel 10:17 When the cherubim stood still, they also stood still; and when the cherubim rose, they rose with them, because the spirit of the living creatures was in them.

Ezekiel 10:18 Then the glory of the LORD departed from over the threshold of the temple and stopped above the cherubim.

Ezekiel 10:19 While I watched, the cherubim spread their wings and rose from the ground, and as they went, the wheels went with them. They stopped at the entrance to the east gate of the LORD's house, and the glory of the God of Israel was above them.

Ezekiel 10:20 These were the living creatures I had seen beneath the God of Israel by the Kebar River, and I realised that they were cherubim.

Ezekiel 10:21 Each had four faces and four wings, and under their wings was what looked like the hands of a man.

Ezekiel 10:22 Their faces had the same appearance as those I had seen by the Kebar River. Each one went straight ahead.

Ezekiel 11:1 Then the Spirit lifted me up and brought me to the gate of the house of the LORD that faces east. There at the entrance to the gate were twenty-five men, and I saw among them Jaazaniah son of Azzur and Pelatiah son of Benaiah, leaders of the people.

Ezekiel 11:2 The LORD said to me, "Son of man, these are the men who are plotting evil and giving wicked advice in this city.

Ezekiel 11:3 They say,`Will it not soon be time to build houses? This city is a cooking pot, and we are the meat.'

Ezekiel 11:4 Therefore prophesy against them; prophesy, son of man."

Ezekiel 11:5 Then the Spirit of the LORD came upon me, and he told me to say: "This is what the LORD says: That is what you are saying, O house of Israel, but I know what is going through your mind.

Ezekiel 11:6 You have killed many people in this city and filled its streets with the dead.

Ezekiel 11:7 "Therefore this is what the Sovereign LORD says: The bodies you have thrown there are the meat and this city is the pot, but I will drive you out of it.

Ezekiel 11:8 You fear the sword, and the sword is what I will bring against you, declares the Sovereign LORD.

Ezekiel 11:9 I will drive you out of the city and hand you over to foreigners and inflict punishment on you.

Ezekiel 11:10 You will fall by the sword, and I will execute judgment on you at the borders of Israel. Then you will know that I am the LORD.

Ezekiel 11:11 This city will not be a pot for you, nor will you be the meat in it; I will execute judgment on you at the borders of Israel.

Ezekiel 11:12 And you will know that I am the LORD, for you have not followed my decrees or kept my laws but have conformed to the standards of the nations around you.”

Ezekiel 11:13 Now as I was prophesying, Pelatiah son of Benaiah died. Then I fell face down and cried out in a loud voice, “Ah, Sovereign LORD! Will you completely destroy the remnant of Israel?”

Ezekiel 11:14 The word of the LORD came to me:

Ezekiel 11:15 “Son of man, your brothers—your brothers who are your blood-relatives and the whole house of Israel—are those of whom the people of Jerusalem have said,`They are far away from the LORD; this land was given to us as our possession.’

Ezekiel 11:16 “Therefore say:`This is what the Sovereign LORD says: Although I sent them far away among the nations and scattered them among the countries, yet for a little while I have been a sanctuary for them in the countries where they have gone.’

Ezekiel 11:17 “Therefore say:`This is what the Sovereign LORD says: I will gather you from the nations and bring you back from the countries where you have been scattered, and I will give you back the land of Israel again.’

Ezekiel 11:18 “They will return to it and remove all its vile images and detestable idols.

Ezekiel 11:19 I will give them an undivided heart and put a new spirit in them; I will remove from them their heart of stone and give them a heart of flesh.

Ezekiel 11:20 Then they will follow my decrees and be careful to keep my laws. They will be my people, and I will be their God.

Ezekiel 11:21 But as for those whose hearts are devoted to their vile images and detestable idols, I will bring down on their own heads what they have done, declares the Sovereign LORD.”

Ezekiel 11:22 Then the cherubim, with the wheels beside them, spread their wings, and the glory of the God of Israel was above them.

Ezekiel 11:23 The glory of the LORD went up from within the city and stopped above the mountain east of it.

Ezekiel 11:24 The Spirit lifted me up and brought me to the exiles in Babylonia in the vision given by the Spirit of God. Then the vision I had seen went up from me,

Ezekiel 11:25 and I told the exiles everything the LORD had shown me.

Ezekiel 12:1 The word of the LORD came to me:

Ezekiel 12:2 “Son of man, you are living among a rebellious people. They have eyes to see but do not see and ears to hear but do not hear, for they are a rebellious people.

Ezekiel 12:3 “Therefore, son of man, pack your belongings for exile and in the daytime, as they watch, set out and go from where you are to another place. Perhaps they will understand, though they are a rebellious house.

Ezekiel 12:4 During the daytime, while they watch, bring out your belongings packed for exile. Then in the evening, while they are watching, go out like those who go into exile.

Ezekiel 12:5 While they watch, dig through the wall and take your belongings out through it.

Ezekiel 12:6 Put them on your shoulder as they are watching and carry them out at dusk. Cover your face so that you cannot see the land, for I have made you a sign to the house of Israel.”

Ezekiel 12:7 So I did as I was commanded. During the day I brought out my things packed for exile. Then in the evening I dug through the wall with my hands. I took my belongings out at dusk, carrying them on my shoulders while they watched.

Ezekiel 12:8 In the morning the word of the LORD came to me:

Ezekiel 12:9 “Son of man, did not that rebellious house of Israel ask you,`What are you doing?’

Ezekiel 12:10 “Say to them,`This is what the Sovereign LORD says: This oracle concerns the prince in Jerusalem and the whole house of Israel who are there.’

Ezekiel 12:11 Say to them,`I am a sign to you.’ “As I have done, so it will be done to them. They will go into exile as captives.

Ezekiel 12:12 “The prince among them will put his things on his shoulder at dusk and leave, and a hole will be dug in the wall for him to go through. He will cover his face so that he cannot see the land.

Ezekiel 12:13 I will spread my net for him, and he will be caught in my snare; I will bring him to Babylonia, the land of the Chaldeans, but he will not see it, and there he will die.

Ezekiel 12:14 I will scatter to the winds all those around him—his staff and all his troops—and I will pursue them with drawn sword.

Ezekiel 12:15 “They will know that I am the LORD, when I disperse them among the nations and scatter them through the countries.

Ezekiel 12:16 But I will spare a few of them from the sword, famine and plague, so that in the nations where they go they may acknowledge all their detestable practices. Then they will know that I am the LORD.”

Ezekiel 12:17 The word of the LORD came to me:

Ezekiel 12:18 “Son of man, tremble as you eat your food, and shudder in fear as you drink your water.

Ezekiel 12:19 Say to the people of the land:`This is what the Sovereign LORD says about those living in Jerusalem and in the land of Israel: They will eat their food in anxiety and drink their water in despair, for their land will be stripped of everything in it because of the violence of all who live there.

Ezekiel 12:20 The inhabited towns will be laid waste and the land will be desolate. Then you will know that I am the LORD.’“

Ezekiel 12:21 The word of the LORD came to me:

Ezekiel 12:22 “Son of man, what is this proverb you have in the land of Israel:`The days go by and every vision comes to nothing’?

Ezekiel 12:23 Say to them,`This is what the Sovereign LORD says: I am going to put an end to this proverb, and they will no longer quote it in Israel.’ Say to them,`The days are near when every vision will be fulfilled.

Ezekiel 12:24 For there will be no more false visions or flattering divinations among the people of Israel.

Ezekiel 12:25 But I the LORD will speak what I will, and it shall be fulfilled without delay. For in your days, you rebellious house, I will fulfil whatever I say, declares the Sovereign LORD.’“

Ezekiel 12:26 The word of the LORD came to me:

Ezekiel 12:27 “Son of man, the house of Israel is saying,`The vision he sees is for many years from now, and he prophesies about the distant future.’

Ezekiel 12:28 “Therefore say to them,`This is what the Sovereign LORD says: None of my words will be delayed any longer; whatever I say will be fulfilled, declares the Sovereign LORD.’“

Ezekiel 13:1 The word of the LORD came to me:

Ezekiel 13:2 “Son of man, prophesy against the prophets of Israel who are now prophesying. Say to those who prophesy out of their own imagination:`Hear the word of the LORD!

Ezekiel 13:3 This is what the Sovereign LORD says: Woe to the foolish prophets who follow their own spirit and have seen nothing!

Ezekiel 13:4 Your prophets, O Israel, are like jackals among ruins.

Ezekiel 13:5 You have not gone up to the breaks in the wall to repair it for the house of Israel so that it will stand firm in the battle on the day of the LORD.

Ezekiel 13:6 Their visions are false and their divinations a lie. They say, “The LORD declares”, when the LORD has not sent them; yet they expect their words to be fulfilled.

Ezekiel 13:7 Have you not seen false visions and uttered lying divinations when you say, “The LORD declares”, though I have not spoken?

Ezekiel 13:8 “`Therefore this is what the Sovereign LORD says: Because of your false words and lying visions, I am against you, declares the Sovereign LORD.

Ezekiel 13:9 My hand will be against the prophets who see false visions and utter lying divinations. They will not belong to the council of my people or be listed in the records of the house of Israel, nor will they enter the land of Israel. Then you will know that I am the Sovereign LORD.

Ezekiel 13:10 “`Because they lead my people astray, saying, “Peace”, when there is no peace, and because, when a flimsy wall is built, they cover it with whitewash,

Ezekiel 13:11 therefore tell those who cover it with whitewash that it is going to fall. Rain will come in torrents, and I will send hailstones hurtling down, and violent winds will burst forth.

Ezekiel 13:12 When the wall collapses, will people not ask you, “Where is the whitewash you covered it with?”

Ezekiel 13:13 “`Therefore this is what the Sovereign LORD says: In my wrath I will unleash a violent wind, and in my anger hailstones and torrents of rain will fall with destructive fury.

Ezekiel 13:14 I will tear down the wall you have covered with whitewash and will level it to the ground so that its foundation will be laid bare. When it falls, you will be destroyed in it; and you will know that I am the LORD.

Ezekiel 13:15 So I will spend my wrath against the wall and against those who covered it with whitewash. I will say to you, “The wall is gone and so are those who whitewashed it,

Ezekiel 13:16 those prophets of Israel who prophesied to Jerusalem and saw visions of peace for her when there was no peace, declares the Sovereign LORD.”‘

Ezekiel 13:17 “Now, son of man, set your face against the daughters of your people who prophesy out of their own imagination. Prophesy against them

Ezekiel 13:18 and say,`This is what the Sovereign LORD says: Woe to the women who sew magic charms on all their wrists and make veils of various lengths for their heads in order to ensnare people. Will you ensnare the lives of my people but preserve your own?

Ezekiel 13:19 You have profaned me among my people for a few handfuls of barley and scraps of bread. By lying to my people, who listen to lies, you have killed those who should not have died and have spared those who should not live.

Ezekiel 13:20 “`Therefore this is what the Sovereign LORD says: I am against your magic charms with which you ensnare people like birds and I will tear them from your arms; I will set free the people that you ensnare like birds.

Ezekiel 13:21 I will tear off your veils and save my people from your hands, and they will no longer fall prey to your power. Then you will know that I am the LORD.

Ezekiel 13:22 Because you disheartened the righteous with your lies, when I had brought them no grief, and because you encouraged the wicked not to turn from their evil ways and so save their lives,

Ezekiel 13:23 therefore you will no longer see false visions or practise divination. I will save my people from your hands. And then you will know that I am the LORD.’“

Ezekiel 14:1 Some of the elders of Israel came to me and sat down in front of me.

Ezekiel 14:2 Then the word of the LORD came to me:

Ezekiel 14:3 “Son of man, these men have set up idols in their hearts and put wicked stumbling-blocks before their faces. Should I let them enquire of me at all?

Ezekiel 14:4 Therefore speak to them and tell them,`This is what the Sovereign LORD says: When any Israelite sets up idols in his heart and puts a wicked stumbling-block before his face and then goes to a prophet, I the LORD will answer him myself in keeping with his great idolatry.

Ezekiel 14:5 I will do this to recapture the hearts of the people of Israel, who have all deserted me for their idols.’

Ezekiel 14:6 “Therefore say to the house of Israel,`This is what the Sovereign LORD says: Repent! Turn from your idols and renounce all your detestable practices!

Ezekiel 14:7 “`When any Israelite or any alien living in Israel separates himself from me and sets up idols in his heart and puts a wicked stumbling-block before his face and then goes to a prophet to enquire of me, I the LORD will answer him myself.

Ezekiel 14:8 I will set my face against that man and make him an example and a byword. I will cut him off from my people. Then you will know that I am the LORD.

Ezekiel 14:9 “`And if the prophet is enticed to utter a prophecy, I the LORD have enticed that prophet, and I will stretch out my hand against him and destroy him from among my people Israel.

Ezekiel 14:10 They will bear their guilt—the prophet will be as guilty as the one who consults him.

Ezekiel 14:11 Then the people of Israel will no longer stray from me, nor will they defile themselves any more with all their sins. They will be my people, and I will be their God, declares the Sovereign LORD.'"

Ezekiel 14:12 The word of the LORD came to me:

Ezekiel 14:13 "Son of man, if a country sins against me by being unfaithful and I stretch out my hand against it to cut off its food supply and send famine upon it and kill its men and their animals,

Ezekiel 14:14 even if these three men—Noah,Daniel and Job—were in it, they could save only themselves by their righteousness, declares the Sovereign LORD.

Ezekiel 14:15 "Or if I send wild beasts through that country and they leave it childless and it becomes desolate so that no-one can pass through it because of the beasts,

Ezekiel 14:16 as surely as I live, declares the Sovereign LORD, even if these three men were in it, they could not save their own sons or daughters. They alone would be saved, but the land would be desolate.

Ezekiel 14:17 "Or if I bring a sword against that country and say,`Let the sword pass throughout the land,' and I kill its men and their animals,

Ezekiel 14:18 as surely as I live, declares the Sovereign LORD, even if these three men were in it, they could not save their own sons or daughters. They alone would be saved.

Ezekiel 14:19 "Or if I send a plague into that land and pour out my wrath upon it through bloodshed, killing its men and their animals,

Ezekiel 14:20 as surely as I live, declares the Sovereign LORD, even if Noah, Daniel and Job were in it, they could save neither son nor daughter. They would save only themselves by their righteousness.

Ezekiel 14:21 "For this is what the Sovereign LORD says: How much worse will it be when I send against Jerusalem my four dreadful judgments—sword and famine and wild beasts and plague—to kill its men and their animals!

Ezekiel 14:22 Yet there will be some survivors—sons and daughters who will be brought out of it. They will come to you, and when you see their conduct and their actions, you will be consoled regarding the disaster I have brought upon Jerusalem—every disaster I have brought upon it.

Ezekiel 14:23 You will be consoled when you see their conduct and their actions, for you will know that I have done nothing in it without cause, declares the Sovereign LORD."

Ezekiel 15:1 The word of the LORD came to me:

Ezekiel 15:2 "Son of man, how is the wood of a vine better than that of a branch on any of the trees in the forest?

Ezekiel 15:3 Is wood ever taken from it to make anything useful? Do they make pegs from it to hang things on?

Ezekiel 15:4 And after it is thrown on the fire as fuel and the fire burns both ends and chars the middle, is it then useful for anything?

Ezekiel 15:5 If it was not useful for anything when it was whole, how much less can it be made into something useful when the fire has burned it and it is charred?

Ezekiel 15:6 “Therefore this is what the Sovereign LORD says: As I have given the wood of the vine among the trees of the forest as fuel for the fire, so will I treat the people living in Jerusalem.

Ezekiel 15:7 I will set my face against them. Although they have come out of the fire, the fire will yet consume them. And when I set my face against them, you will know that I am the LORD.

Ezekiel 15:8 I will make the land desolate because they have been unfaithful, declares the Sovereign LORD.”

Ezekiel 16:1 The word of the LORD came to me:

Ezekiel 16:2 “Son of man, confront Jerusalem with her detestable practices

Ezekiel 16:3 and say,`This is what the Sovereign LORD says to Jerusalem: Your ancestry and birth were in the land of the Canaanites; your father was an Amorite and your mother a Hittite.

Ezekiel 16:4 On the day you were born your cord was not cut, nor were you washed with water to make you clean, nor were you rubbed with salt or wrapped in cloths.

Ezekiel 16:5 No-one looked on you with pity or had compassion enough to do any of these things for you. Rather, you were thrown out into the open field, for on the day you were born you were despised.

Ezekiel 16:6 “`Then I passed by and saw you kicking about in your blood, and as you lay there in your blood I said to you, “Live!”

Ezekiel 16:7 I made you grow like a plant of the field. You grew up and developed and became the most beautiful of jewels. Your breasts were formed and your hair grew, you who were naked and bare.

Ezekiel 16:8 “`Later I passed by, and when I looked at you and saw that you were old enough for love, I spread the corner of my garment over you and covered your nakedness. I gave you my solemn oath and entered into a covenant with you, declares the Sovereign LORD, and you became mine.

Ezekiel 16:9 “`I bathed you with water and washed the blood from you and put ointments on you.

Ezekiel 16:10 I clothed you with an embroidered dress and put leather sandals on you. I dressed you in fine linen and covered you with costly garments.

Ezekiel 16:11 I adorned you with jewellery: I put bracelets on your arms and a necklace around your neck,

Ezekiel 16:12 and I put a ring on your nose, ear-rings on your ears and a beautiful crown on your head.

Ezekiel 16:13 So you were adorned with gold and silver; your clothes were of fine linen and costly fabric and embroidered cloth. Your food was fine flour, honey and olive oil. You became very beautiful and rose to be a queen.

Ezekiel 16:14 And your fame spread among the nations on account of your beauty, because the splendour I had given you made your beauty perfect, declares the Sovereign LORD.

Ezekiel 16:15 "`But you trusted in your beauty and used your fame to become a prostitute. You lavished your favours on anyone who passed by and your beauty became his.

Ezekiel 16:16 You took some of your garments to make gaudy high places, where you carried on your prostitution. Such things should not happen, nor should they ever occur.

Ezekiel 16:17 You also took the fine jewellery I gave you, the jewellery made of my gold and silver, and you made for yourself male idols and engaged in prostitution with them.

Ezekiel 16:18 And you took your embroidered clothes to put on them, and you offered my oil and incense before them.

Ezekiel 16:19 Also the food I provided for you—the fine flour, olive oil and honey I gave you to eat—you offered as fragrant incense before them. That is what happened, declares the Sovereign LORD.

Ezekiel 16:20 "`And you took your sons and daughters whom you bore to me and sacrificed them as food to the idols. Was your prostitution not enough?

Ezekiel 16:21 You slaughtered my children and sacrificed them to the idols.

Ezekiel 16:22 In all your detestable practices and your prostitution you did not remember the days of your youth, when you were naked and bare, kicking about in your blood.

Ezekiel 16:23 "`Woe! Woe to you, declares the Sovereign LORD. In addition to all your other wickedness,

Ezekiel 16:24 you built a mound for yourself and made a lofty shrine in every public square.

Ezekiel 16:25 At the head of every street you built your lofty shrines and degraded your beauty, offering your body with increasing promiscuity to anyone who passed by.

Ezekiel 16:26 You engaged in prostitution with the Egyptians, your lustful neighbours, and provoked me to anger with your increasing promiscuity.

Ezekiel 16:27 So I stretched out my hand against you and reduced your territory; I gave you over to the greed of your enemies, the daughters of the Philistines, who were shocked by your lewd conduct.

Ezekiel 16:28 You engaged in prostitution with the Assyrians too, because you were insatiable; and even after that, you still were not satisfied.

Ezekiel 16:29 Then you increased your promiscuity to include Babylonia, a land of merchants, but even with this you were not satisfied.

Ezekiel 16:30 “`How weak-willed you are, declares the Sovereign LORD, when you do all these things, acting like a brazen prostitute!

Ezekiel 16:31 When you built your mounds at the head of every street and made your lofty shrines in every public square, you were unlike a prostitute, because you scorned payment.

Ezekiel 16:32 “`You adulterous wife! You prefer strangers to your own husband!

Ezekiel 16:33 Every prostitute receives a fee, but you give gifts to all your lovers, bribing them to come to you from everywhere for your illicit favours.

Ezekiel 16:34 So in your prostitution you are the opposite of others; no-one runs after you for your favours. You are the very opposite, for you give payment and none is given to you.

Ezekiel 16:35 “`Therefore, you prostitute, hear the word of the LORD!

Ezekiel 16:36 This is what the Sovereign LORD says: Because you poured out your wealth and exposed your nakedness in your promiscuity with your lovers, and because of all your detestable idols, and because you gave them your children’s blood,

Ezekiel 16:37 therefore I am going to gather all your lovers, with whom you found pleasure, those you loved as well as those you hated. I will gather them against you from all around and will strip you in front of them, and they will see all your nakedness.

Ezekiel 16:38 I will sentence you to the punishment of women who commit adultery and who shed blood; I will bring upon you the blood vengeance of my wrath and jealous anger.

Ezekiel 16:39 Then I will hand you over to your lovers, and they will tear down your mounds and destroy your lofty shrines. They will strip you of your clothes and take your fine jewellery and leave you naked and bare.

Ezekiel 16:40 They will bring a mob against you, who will stone you and hack you to pieces with their swords.

Ezekiel 16:41 They will burn down your houses and inflict punishment on you in the sight of many women. I will put a stop to your prostitution, and you will no longer pay your lovers.

Ezekiel 16:42 Then my wrath against you will subside and my jealous anger will turn away from you; I will be calm and no longer angry.

Ezekiel 16:43 "`Because you did not remember the days of your youth but enraged me with all these things, I will surely bring down on your head what you have done, declares the Sovereign LORD. Did you not add lewdness to all your other detestable practices?

Ezekiel 16:44 "`Everyone who quotes proverbs will quote this proverb about you: "Like mother, like daughter."

Ezekiel 16:45 You are a true daughter of your mother, who despised her husband and her children; and you are a true sister of your sisters, who despised their husbands and their children. Your mother was a Hittite and your father an Amorite.

Ezekiel 16:46 Your older sister was Samaria, who lived to the north of you with her daughters; and your younger sister, who lived to the south of you with her daughters, was Sodom.

Ezekiel 16:47 You not only walked in their ways and copied their detestable practices, but in all your ways you soon became more depraved than they.

Ezekiel 16:48 As surely as I live, declares the Sovereign LORD, your sister Sodom and her daughters never did what you and your daughters have done.

Ezekiel 16:49 "`Now this was the sin of your sister Sodom: She and her daughters were arrogant, overfed and unconcerned; they did not help the poor and needy.

Ezekiel 16:50 They were haughty and did detestable things before me. Therefore I did away with them as you have seen.

Ezekiel 16:51 Samaria did not commit half the sins you did. You have done more detestable things than they, and have made your sisters seem righteous by all these things you have done.

Ezekiel 16:52 Bear your disgrace, for you have furnished some justification for your sisters. Because your sins were more vile than theirs, they appear more righteous than you. So then, be ashamed and bear your disgrace, for you have made your sisters appear righteous.

Ezekiel 16:53 "`However, I will restore the fortunes of Sodom and her daughters and of Samaria and her daughters, and your fortunes along with them,

Ezekiel 16:54 so that you may bear your disgrace and be ashamed of all you have done in giving them comfort.

Ezekiel 16:55 And your sisters, Sodom with her daughters and Samaria with her daughters, will return to what they were before; and you and your daughters will return to what you were before.

Ezekiel 16:56 You would not even mention your sister Sodom in the day of your pride,

Ezekiel 16:57 before your wickedness was uncovered. Even so, you are now scorned by the daughters of Edom and all her neighbours and the daughters of the Philistines— all those around you who despise you.

Ezekiel 16:58 You will bear the consequences of your lewdness and your detestable practices, declares the LORD.

Ezekiel 16:59 "`This is what the Sovereign LORD says: I will deal with you as you deserve, because you have despised my oath by breaking the covenant.

Ezekiel 16:60 Yet I will remember the covenant I made with you in the days of your youth, and I will establish an everlasting covenant with you.

Ezekiel 16:61 Then you will remember your ways and be ashamed when you receive your sisters, both those who are older than you and those who are younger. I will give them to you as daughters, but not on the basis of my covenant with you.

Ezekiel 16:62 So I will establish my covenant with you, and you will know that I am the LORD.

Ezekiel 16:63 Then, when I make atonement for you for all you have done, you will remember and be ashamed and never again open your mouth because of your humiliation, declares the Sovereign LORD.'"

Ezekiel 17:1 The word of the LORD came to me:

Ezekiel 17:2 "Son of man, set forth an allegory and tell the house of Israel a parable.

Ezekiel 17:3 Say to them,`This is what the Sovereign LORD says: A great eagle with powerful wings, long feathers and full plumage of varied colours came to Lebanon. Taking hold of the top of a cedar,

Ezekiel 17:4 he broke off its topmost shoot and carried it away to a land of merchants, where he planted it in a city of traders.

Ezekiel 17:5 "`He took some of the seed of your land and put it in fertile soil. He planted it like a willow by abundant water,

Ezekiel 17:6 and it sprouted and became a low, spreading vine. Its branches turned towards him, but its roots remained under it. So it became a vine and produced branches and put out leafy boughs.

Ezekiel 17:7 "`But there was another great eagle with powerful wings and full plumage. The vine now sent out its roots towards him from the plot where it was planted and stretched out its branches to him for water.

Ezekiel 17:8 It had been planted in good soil by abundant water so that it would produce branches, bear fruit and become a splendid vine.'

Ezekiel 17:9 "Say to them,`This is what the Sovereign LORD says: Will it thrive? Will it not be uprooted and stripped of its fruit so that it withers? All its new growth will wither. It will not take a strong arm or many people to pull it up by the roots.

Ezekiel 17:10 Even if it is transplanted, will it thrive? Will it not wither completely when the east wind strikes it—wither away in the plot where it grew?'"

Ezekiel 17:11 Then the word of the LORD came to me:

Ezekiel 17:12 "Say to this rebellious house,`Do you not know what these things mean?' Say to them:`The king of Babylon went to Jerusalem and carried off her king and her nobles, bringing them back with him to Babylon.

Ezekiel 17:13 Then he took a member of the royal family and made a treaty with him, putting him under oath. He also carried away the leading men of the land,

Ezekiel 17:14 so that the kingdom would be brought low, unable to rise again, surviving only by keeping his treaty.

Ezekiel 17:15 But the king rebelled against him by sending his envoys to Egypt to get horses and a large army. Will he succeed? Will he who does such things escape? Will he break the treaty and yet escape?

Ezekiel 17:16 "`As surely as I live, declares the Sovereign LORD, he shall die in Babylon, in the land of the king who put him on the throne, whose oath he despised and whose treaty he broke.

Ezekiel 17:17 Pharaoh with his mighty army and great horde will be of no help to him in war, when ramps are built and siege works erected to destroy many lives.

Ezekiel 17:18 He despised the oath by breaking the covenant. Because he had given his hand in pledge and yet did all these things, he shall not escape.

Ezekiel 17:19 "`Therefore this is what the Sovereign LORD says: As surely as I live, I will bring down on his head my oath that he despised and my covenant that he broke.

Ezekiel 17:20 I will spread my net for him, and he will be caught in my snare. I will bring him to Babylon and execute judgment upon him there because he was unfaithful to me.

Ezekiel 17:21 All his fleeing troops will fall by the sword, and the survivors will be scattered to the winds. Then you will know that I the LORD have spoken.

Ezekiel 17:22 "`This is what the Sovereign LORD says: I myself will take a shoot from the very top of a cedar and plant it; I will break off a tender sprig from its topmost shoots and plant it on a high and lofty mountain.

Ezekiel 17:23 On the mountain heights of Israel I will plant it; it will produce branches and bear fruit and become a splendid cedar. Birds of every kind will nest in it; they will find shelter in the shade of its branches.

Ezekiel 17:24 All the trees of the field will know that I the LORD bring down the tall tree and make the low tree grow tall. I dry up the green tree and make the dry tree flourish. “`I the LORD have spoken, and I will do it.’“

Ezekiel 18:1 The word of the LORD came to me:

Ezekiel 18:2 “What do you people mean by quoting this proverb about the land of Israel: “`The fathers eat sour grapes, and the children’s teeth are set on edge’?

Ezekiel 18:3 “As surely as I live, declares the Sovereign LORD, you will no longer quote this proverb in Israel.

Ezekiel 18:4 For every living soul belongs to me, the father as well as the son—both alike belong to me. The soul who sins is the one who will die.

Ezekiel 18:5 “Suppose there is a righteous man who does what is just and right.

Ezekiel 18:6 He does not eat at the mountain shrines or look to the idols of the house of Israel. He does not defile his neighbour’s wife or lie with a woman during her period.

Ezekiel 18:7 He does not oppress anyone, but returns what he took in pledge for a loan. He does not commit robbery, but gives his food to the hungry and provides clothing for the naked.

Ezekiel 18:8 He does not lend at usury or take excessive interest. He withholds his hand from doing wrong and judges fairly between man and man.

Ezekiel 18:9 He follows my decrees and faithfully keeps my laws. That man is righteous; he will surely live, declares the Sovereign LORD.

Ezekiel 18:10 “Suppose he has a violent son, who sheds blood or does any of these other things

Ezekiel 18:11 (though the father has done none of them): “He eats at the mountain shrines. He defiles his neighbour’s wife.

Ezekiel 18:12 He oppresses the poor and needy. He commits robbery. He does not return what he took in pledge. He looks to the idols. He does detestable things.

Ezekiel 18:13 He lends at usury and takes excessive interest. Will such a man live? He will not! Because he has done all these detestable things, he will surely be put to death and his blood will be on his own head.

Ezekiel 18:14 “But suppose this son has a son who sees all the sins his father commits, and though he sees them, he does not do such things:

Ezekiel 18:15 “He does not eat at the mountain shrines or look to the idols of the house of Israel. He does not defile his neighbour’s wife.

Ezekiel 18:16 He does not oppress anyone or require a pledge for a loan. He does not commit robbery, but gives his food to the hungry and provides clothing for the naked.

Ezekiel 18:17 He withholds his hand from sin and takes no usury or excessive interest. He keeps my laws and follows my decrees. He will not die for his father’s sin; he will surely live.

Ezekiel 18:18 But his father will die for his own sin, because he practised extortion, robbed his brother and did what was wrong among his people.

Ezekiel 18:19 “Yet you ask,`Why does the son not share the guilt of his father?’ Since the son has done what is just and right and has been careful to keep all my decrees, he will surely live.

Ezekiel 18:20 The soul who sins is the one who will die. The son will not share the guilt of the father, nor will the father share the guilt of the son. The righteousness of the righteous man will be credited to him, and the wickedness of the wicked will be charged against him.

Ezekiel 18:21 “But if a wicked man turns away from all the sins he has committed and keeps all my decrees and does what is just and right, he will surely live; he will not die.

Ezekiel 18:22 None of the offences he has committed will be remembered against him. Because of the righteous things he has done, he will live.

Ezekiel 18:23 Do I take any pleasure in the death of the wicked? declares the Sovereign LORD. Rather, am I not pleased when they turn from their ways and live?

Ezekiel 18:24 “But if a righteous man turns from his righteousness and commits sin and does the same detestable things the wicked man does, will he live? None of the righteous things he has done will be remembered. Because of the unfaithfulness he is guilty of and because of the sins he has committed, he will die.

Ezekiel 18:25 “Yet you say,`The way of the Lord is not just.’ Hear, O house of Israel: Is my way unjust? Is it not your ways that are unjust?

Ezekiel 18:26 If a righteous man turns from his righteousness and commits sin, he will die for it; because of the sin he has committed he will die.

Ezekiel 18:27 But if a wicked man turns away from the wickedness he has committed and does what is just and right, he will save his life.

Ezekiel 18:28 Because he considers all the offences he has committed and turns away from them, he will surely live; he will not die.

Ezekiel 18:29 Yet the house of Israel says,`The way of the Lord is not just.' Are my ways unjust, O house of Israel? Is it not your ways that are unjust?

Ezekiel 18:30 "Therefore, O house of Israel, I will judge you, each one according to his ways, declares the Sovereign LORD. Repent! Turn away from all your offences; then sin will not be your downfall.

Ezekiel 18:31 Rid yourselves of all the offences you have committed, and get a new heart and a new spirit. Why will you die, O house of Israel?

Ezekiel 18:32 For I take no pleasure in the death of anyone, declares the Sovereign LORD. Repent and live!

Ezekiel 19:1 "Take up a lament concerning the princes of Israel

Ezekiel 19:2 and say: "`What a lioness was your mother among the lions! She lay down among the young lions and reared her cubs.

Ezekiel 19:3 She brought up one of her cubs, and he became a strong lion. He learned to tear the prey and he devoured men.

Ezekiel 19:4 The nations heard about him, and he was trapped in their pit. They led him with hooks to the land of Egypt.

Ezekiel 19:5 "`When she saw her hope unfulfilled, her expectation gone, she took another of her cubs and made him a strong lion.

Ezekiel 19:6 He prowled among the lions, for he was now a strong lion. He learned to tear the prey and he devoured men.

Ezekiel 19:7 He broke down their strongholds and devastated their towns. The land and all who were in it were terrified by his roaring.

Ezekiel 19:8 Then the nations came against him, those from regions round about. They spread their net for him, and he was trapped in their pit.

Ezekiel 19:9 With hooks they pulled him into a cage and brought him to the king of Babylon. They put him in prison, so his roar was heard no longer on the mountains of Israel.

Ezekiel 19:10 "`Your mother was like a vine in your vineyard planted by the water; it was fruitful and full of branches because of abundant water.

Ezekiel 19:11 Its branches were strong, fit for a ruler's sceptre. It towered high above the thick foliage, conspicuous for its height and for its many branches.

Ezekiel 19:12 But it was uprooted in fury and thrown to the ground. The east wind made it shrivel, it was stripped of its fruit; its strong branches withered and fire consumed them.

Ezekiel 19:13 Now it is planted in the desert, in a dry and thirsty land.

Ezekiel 19:14 Fire spread from one of its main branches and consumed its fruit. No strong branch is left on it fit for a ruler's sceptre.' This is a lament and is to be used as a lament."

Ezekiel 20:1 In the seventh year, in the fifth month on the tenth day, some of the elders of Israel came to enquire of the LORD, and they sat down in front of me.

Ezekiel 20:2 Then the word of the LORD came to me:

Ezekiel 20:3 "Son of man, speak to the elders of Israel and say to them,`This is what the Sovereign LORD says: Have you come to enquire of me? As surely as I live, I will not let you enquire of me, declares the Sovereign LORD.'

Ezekiel 20:4 "Will you judge them? Will you judge them, son of man? Then confront them with the detestable practices of their fathers

Ezekiel 20:5 and say to them:`This is what the Sovereign LORD says: On the day I chose Israel, I swore with uplifted hand to the descendants of the house of Jacob and revealed myself to them in Egypt. With uplifted hand I said to them, "I am the LORD your God."

Ezekiel 20:6 On that day I swore to them that I would bring them out of Egypt into a land I had searched out for them, a land flowing with milk and honey, the most beautiful of all lands.

Ezekiel 20:7 And I said to them, "Each of you, get rid of the vile images you have set your eyes on, and do not defile yourselves with the idols of Egypt. I am the LORD your God."

Ezekiel 20:8 "`But they rebelled against me and would not listen to me; they did not get rid of the vile images they had set their eyes on, nor did they forsake the idols of Egypt. So I said I would pour out my wrath on them and spend my anger against them in Egypt.

Ezekiel 20:9 But for the sake of my name I did what would keep it from being profaned in the eyes of the nations they lived among and in whose sight I had revealed myself to the Israelites by bringing them out of Egypt.

Ezekiel 20:10 Therefore I led them out of Egypt and brought them into the desert.

Ezekiel 20:11 I gave them my decrees and made known to them my laws, for the man who obeys them will live by them.

Ezekiel 20:12 Also I gave them my Sabbaths as a sign between us, so they would know that I the LORD made them holy.

Ezekiel 20:13 “`Yet the people of Israel rebelled against me in the desert. They did not follow my decrees but rejected my laws— although the man who obeys them will live by them—and they utterly desecrated my Sabbaths. So I said I would pour out my wrath on them and destroy them in the desert.

Ezekiel 20:14 But for the sake of my name I did what would keep it from being profaned in the eyes of the nations in whose sight I had brought them out.

Ezekiel 20:15 Also with uplifted hand I swore to them in the desert that I would not bring them into the land I had given them—a land flowing with milk and honey, most beautiful of all lands—

Ezekiel 20:16 because they rejected my laws and did not follow my decrees and desecrated my Sabbaths. For their hearts were devoted to their idols.

Ezekiel 20:17 Yet I looked on them with pity and did not destroy them or put an end to them in the desert.

Ezekiel 20:18 I said to their children in the desert, “Do not follow the statutes of your fathers or keep their laws or defile yourselves with their idols.

Ezekiel 20:19 I am the LORD your God; follow my decrees and be careful to keep my laws.

Ezekiel 20:20 Keep my Sabbaths holy, that they may be a sign between us. Then you will know that I am the LORD your God.”

Ezekiel 20:21 “`But the children rebelled against me: They did not follow my decrees, they were not careful to keep my laws— although the man who obeys them will live by them—and they desecrated my Sabbaths. So I said I would pour out my wrath on them and spend my anger against them in the desert.

Ezekiel 20:22 But I withheld my hand, and for the sake of my name I did what would keep it from being profaned in the eyes of the nations in whose sight I had brought them out.

Ezekiel 20:23 Also with uplifted hand I swore to them in the desert that I would disperse them among the nations and scatter them through the countries,

Ezekiel 20:24 because they had not obeyed my laws but had rejected my decrees and desecrated my Sabbaths, and their eyes [lusted] after their fathers’ idols.

Ezekiel 20:25 I also gave them over to statutes that were not good and laws they could not live by;

Ezekiel 20:26 I let them become defiled through their gifts—the sacrifice of every firstborn— that I might fill them with horror so that they would know that I am the LORD.’

Ezekiel 20:27 “Therefore, son of man, speak to the people of Israel and say to them,`This is what the Sovereign LORD says: In this also your fathers blasphemed me by forsaking me:

Ezekiel 20:28 When I brought them into the land I had sworn to give them and they saw any high hill or any leafy tree, there they offered their sacrifices, made offerings that provoked me to anger, presented their fragrant incense and poured out their drink offerings.

Ezekiel 20:29 Then I said to them: What is this high place you go to?’“ (It is called Bamah to this day.)

Ezekiel 20:30 “Therefore say to the house of Israel:`This is what the Sovereign LORD says: Will you defile yourselves the way your fathers did and lust after their vile images?

Ezekiel 20:31 When you offer your gifts—the sacrifice of your sons in the fire—you continue to defile yourselves with all your idols to this day. Am I to let you enquire of me, O house of Israel? As surely as I live, declares the Sovereign LORD, I will not let you enquire of me.

Ezekiel 20:32 “`You say, “We want to be like the nations, like the peoples of the world, who serve wood and stone.” But what you have in mind will never happen.

Ezekiel 20:33 As surely as I live, declares the Sovereign LORD, I will rule over you with a mighty hand and an outstretched arm and with outpoured wrath.

Ezekiel 20:34 I will bring you from the nations and gather you from the countries where you have been scattered—with a mighty hand and an outstretched arm and with outpoured wrath.

Ezekiel 20:35 I will bring you into the desert of the nations and there, face to face, I will execute judgment upon you.

Ezekiel 20:36 As I judged your fathers in the desert of the land of Egypt, so I will judge you, declares the Sovereign LORD.

Ezekiel 20:37 I will take note of you as you pass under my rod, and I will bring you into the bond of the covenant.

Ezekiel 20:38 I will purge you of those who revolt and rebel against me. Although I will bring them out of the land where they are living, yet they will not enter the land of Israel. Then you will know that I am the LORD.

Ezekiel 20:39 “`As for you, O house of Israel, this is what the Sovereign LORD says: Go and serve your idols, every one of you! But afterwards you will surely listen to me and no longer profane my holy name with your gifts and idols.

Ezekiel 20:40 For on my holy mountain, the high mountain of Israel, declares the Sovereign LORD, there in the land the entire house of Israel will serve me, and there I will accept them. There I will require your offerings and your choice gifts, along with all your holy sacrifices.

Ezekiel 20:41 I will accept you as fragrant incense when I bring you out from the nations and gather you from the countries where you have been scattered, and I will show myself holy among you in the sight of the nations.

Ezekiel 20:42 Then you will know that I am the LORD, when I bring you into the land of Israel, the land I had sworn with uplifted hand to give to your fathers.

Ezekiel 20:43 There you will remember your conduct and all the actions by which you have defiled yourselves, and you will loathe yourselves for all the evil you have done.

Ezekiel 20:44 You will know that I am the LORD, when I deal with you for my name’s sake and not according to your evil ways and your corrupt practices, O house of Israel, declares the Sovereign LORD.’“

Ezekiel 20:45 The word of the LORD came to me:

Ezekiel 20:46 “Son of man, set your face towards the south; preach against the south and prophesy against the forest of the southland.

Ezekiel 20:47 Say to the southern forest:`Hear the word of the LORD. This is what the Sovereign LORD says: I am about to set fire to you, and it will consume all your trees, both green and dry. The blazing flame will not be quenched, and every face from south to north will be scorched by it.

Ezekiel 20:48 Everyone will see that I the LORD have kindled it; it will not be quenched.’“

Ezekiel 20:49 Then I said, “Ah, Sovereign LORD! They are saying of me,`Isn’t he just telling parables?’“

Ezekiel 21:1 The word of the LORD came to me:

Ezekiel 21:2 “Son of man, set your face against Jerusalem and preach against the sanctuary. Prophesy against the land of Israel

Ezekiel 21:3 and say to her:`This is what the LORD says: I am against you. I will draw my sword from its scabbard and cut off from you both the righteous and the wicked.

Ezekiel 21:4 Because I am going to cut off the righteous and the wicked, my sword will be unsheathed against everyone from south to north.

Ezekiel 21:5 Then all people will know that I the LORD have drawn my sword from its scabbard; it will not return again.’

Ezekiel 21:6 “Therefore groan, son of man! Groan before them with broken heart and bitter grief.

Ezekiel 21:7 And when they ask you,`Why are you groaning?’ you shall say,`Because of the news that is coming. Every heart will melt and every hand go limp; every spirit will become faint and every knee become as weak as water.’ It is coming! It will surely take place, declares the Sovereign LORD.”

Ezekiel 21:8 The word of the LORD came to me:

Ezekiel 21:9 “Son of man, prophesy and say,`This is what the Lord says: “`A sword, a sword, sharpened and polished—

Ezekiel 21:10 sharpened for the slaughter, polished to flash like lightning! “`Shall we rejoice in the sceptre of my son [Judah]? The sword despises every such stick.

Ezekiel 21:11 “`The sword is appointed to be polished, to be grasped with the hand; it is sharpened and polished, made ready for the hand of the slayer.

Ezekiel 21:12 Cry out and wail, son of man, for it is against my people; it is against all the princes of Israel. They are thrown to the sword along with my people. Therefore beat your breast.

Ezekiel 21:13 “`Testing will surely come. And what if the sceptre [of Judah], which the sword despises, does not continue? declares the Sovereign LORD.’

Ezekiel 21:14 “So then, son of man, prophesy and strike your hands together. Let the sword strike twice, even three times. It is a sword for slaughter—a sword for great slaughter, closing in on them from every side.

Ezekiel 21:15 So that hearts may melt and the fallen be many, I have stationed the sword for slaughter at all their gates. Oh! It is made to flash like lightning, it is grasped for slaughter.

Ezekiel 21:16 O sword, slash to the right, then to the left, wherever your blade is turned.

Ezekiel 21:17 I too will strike my hands together, and my wrath will subside. I the LORD have spoken.”

Ezekiel 21:18 The word of the LORD came to me:

Ezekiel 21:19 “Son of man, mark out two roads for the sword of the king of Babylon to take, both starting from the same country. Make a signpost where the road branches off to the city.

Ezekiel 21:20 Mark out one road for the sword to come against Rabbah of the Ammonites and another against Judah and fortified Jerusalem.

Ezekiel 21:21 For the king of Babylon will stop at the fork in the road, at the junction of the two roads, to seek an omen: He will cast lots with arrows, he will consult his idols, he will examine the liver.

Ezekiel 21:22 Into his right hand will come the lot for Jerusalem, where he is to set up battering-rams, to give the command to slaughter, to sound the battle cry, to set battering-rams against the gates, to build a ramp and to erect siege works.

Ezekiel 21:23 It will seem like a false omen to those who have sworn allegiance to him, but he will remind them of their guilt and take them captive.

Ezekiel 21:24 “Therefore this is what the Sovereign LORD says:`Because you people have brought to mind your guilt by your open rebellion, revealing your sins in all that you do—because you have done this, you will be taken captive.

Ezekiel 21:25 “`O profane and wicked prince of Israel, whose day has come, whose time of punishment has reached its climax,

Ezekiel 21:26 this is what the Sovereign LORD says: Take off the turban, remove the crown. It will not be as it was: The lowly will be exalted and the exalted will be brought low.

Ezekiel 21:27 A ruin! A ruin! I will make it a ruin! It will not be restored until he comes to whom it rightfully belongs; to him I will give it.’

Ezekiel 21:28 “And you, son of man, prophesy and say,`This is what the Sovereign LORD says about the Ammonites and their insults: “`A sword, a sword, drawn for the slaughter, polished to consume and to flash like lightning!

Ezekiel 21:29 Despite false visions concerning you and lying divinations about you, it will be laid on the necks of the wicked who are to be slain, whose day has come, whose time of punishment has reached its climax.

Ezekiel 21:30 Return the sword to its scabbard. In the place where you were created, in the land of your ancestry, I will judge you.

Ezekiel 21:31 I will pour out my wrath upon you and breathe out my fiery anger against you; I will hand you over to brutal men, men skilled in destruction.

Ezekiel 21:32 You will be fuel for the fire, your blood will be shed in your land, you will be remembered no more; for I the LORD have spoken.’“

Ezekiel 22:1 The word of the LORD came to me:

Ezekiel 22:2 “Son of man, will you judge her? Will you judge this city of bloodshed? Then confront her with all her detestable practices

Ezekiel 22:3 and say:`This is what the Sovereign LORD says: O city that brings on herself doom by shedding blood in her midst and defiles herself by making idols,

Ezekiel 22:4 you have become guilty because of the blood you have shed and have become defiled by the idols you have made. You have brought your days to a close, and the end of your years has come. Therefore I will make you an object of scorn to the nations and a laughing-stock to all the countries.

Ezekiel 22:5 Those who are near and those who are far away will mock you, O infamous city, full of turmoil.

Ezekiel 22:6 “`See how each of the princes of Israel who are in you uses his power to shed blood.

Ezekiel 22:7 In you they have treated father and mother with contempt; in you they have oppressed the alien and ill-treated the fatherless and the widow.

Ezekiel 22:8 You have despised my holy things and desecrated my Sabbaths.

Ezekiel 22:9 In you are slanderous men bent on shedding blood; in you are those who eat at the mountain shrines and commit lewd acts.

Ezekiel 22:10 In you are those who dishonour their fathers’ bed; in you are those who violate women during their period, when they are ceremonially unclean.

Ezekiel 22:11 In you one man commits a detestable offence with his neighbour’s wife, another shamefully defiles his daughter-in-law, and another violates his sister, his own father’s daughter.

Ezekiel 22:12 In you men accept bribes to shed blood; you take usury and excessive interest and make unjust gain from your neighbours by extortion. And you have forgotten me, declares the Sovereign LORD.

Ezekiel 22:13 “`I will surely strike my hands together at the unjust gain you have made and at the blood you have shed in your midst.

Ezekiel 22:14 Will your courage endure or your hands be strong in the day I deal with you? I the LORD have spoken, and I will do it.

Ezekiel 22:15 I will disperse you among the nations and scatter you through the countries; and I will put an end to your uncleanness.

Ezekiel 22:16 When you have been defiled in the eyes of the nations, you will know that I am the LORD.’“

Ezekiel 22:17 Then the word of the LORD came to me:

Ezekiel 22:18 “Son of man, the house of Israel has become dross to me; all of them are the copper, tin, iron and lead left inside a furnace. They are but the dross of silver.

Ezekiel 22:19 Therefore this is what the Sovereign LORD says:`Because you have all become dross, I will gather you into Jerusalem.

Ezekiel 22:20 As men gather silver, copper, iron, lead and tin into a furnace to melt it with a fiery blast, so will I gather you in my anger and my wrath and put you inside the city and melt you.

Ezekiel 22:21 I will gather you and I will blow on you with my fiery wrath, and you will be melted inside her.

Ezekiel 22:22 As silver is melted in a furnace, so you will be melted inside her, and you will know that I the LORD have poured out my wrath upon you.'"

Ezekiel 22:23 Again the word of the LORD came to me:

Ezekiel 22:24 "Son of man, say to the land,`You are a land that has had no rain or showers in the day of wrath.'

Ezekiel 22:25 There is a conspiracy of her princes within her like a roaring lion tearing its prey; they devour people, take treasures and precious things and make many widows within her.

Ezekiel 22:26 Her priests do violence to my law and profane my holy things; they do not distinguish between the holy and the common; they teach that there is no difference between the unclean and the clean; and they shut their eyes to the keeping of my Sabbaths, so that I am profaned among them.

Ezekiel 22:27 Her officials within her are like wolves tearing their prey; they shed blood and kill people to make unjust gain.

Ezekiel 22:28 Her prophets whitewash these deeds for them by false visions and lying divinations. They say,`This is what the Sovereign LORD says'—when the LORD has not spoken.

Ezekiel 22:29 The people of the land practise extortion and commit robbery; they oppress the poor and needy and ill-treat the alien, denying them justice.

Ezekiel 22:30 "I looked for a man among them who would build up the wall and stand before me in the gap on behalf of the land so that I would not have to destroy it, but I found none.

Ezekiel 22:31 So I will pour out my wrath on them and consume them with my fiery anger, bringing down on their own heads all they have done, declares the Sovereign LORD."

Ezekiel 23:1 The word of the LORD came to me:

Ezekiel 23:2 "Son of man, there were two women, daughters of the same mother.

Ezekiel 23:3 They became prostitutes in Egypt, engaging in prostitution from their youth. In that land their breasts were fondled and their virgin bosoms caressed.

Ezekiel 23:4 The older was named Oholah, and her sister was Oholibah. They were mine and gave birth to sons and daughters. Oholah is Samaria, and Oholibah is Jerusalem.

Ezekiel 23:5 "Oholah engaged in prostitution while she was still mine; and she lusted after her lovers, the Assyrians—warriors

Ezekiel 23:6 clothed in blue, governors and commanders, all of them handsome young men, and mounted horsemen.

Ezekiel 23:7 She gave herself as a prostitute to all the elite of the Assyrians and defiled herself with all the idols of everyone she lusted after.

Ezekiel 23:8 She did not give up the prostitution she began in Egypt, when during her youth men slept with her, caressed her virgin bosom and poured out their lust upon her.

Ezekiel 23:9 “Therefore I handed her over to her lovers, the Assyrians, for whom she lusted.

Ezekiel 23:10 They stripped her naked, took away her sons and daughters and killed her with the sword. She became a byword among women, and punishment was inflicted on her.

Ezekiel 23:11 “Her sister Oholibah saw this, yet in her lust and prostitution she was more depraved than her sister.

Ezekiel 23:12 She too lusted after the Assyrians—governors and commanders, warriors in full dress, mounted horsemen, all handsome young men.

Ezekiel 23:13 I saw that she too defiled herself; both of them went the same way.

Ezekiel 23:14 “But she carried her prostitution still further. She saw men portrayed on a wall, figures of Chaldeans portrayed in red,

Ezekiel 23:15 with belts round their waists and flowing turbans on their heads; all of them looked like Babylonian chariot officers, natives of Chaldea.

Ezekiel 23:16 As soon as she saw them, she lusted after them and sent messengers to them in Chaldea.

Ezekiel 23:17 Then the Babylonians came to her, to the bed of love, and in their lust they defiled her. After she had been defiled by them, she turned away from them in disgust.

Ezekiel 23:18 When she carried on her prostitution openly and exposed her nakedness, I turned away from her in disgust, just as I had turned away from her sister.

Ezekiel 23:19 Yet she became more and more promiscuous as she recalled the days of her youth, when she was a prostitute in Egypt.

Ezekiel 23:20 There she lusted after her lovers, whose genitals were like those of donkeys and whose emission was like that of horses.

Ezekiel 23:21 So you longed for the lewdness of your youth, when in Egypt your bosom was caressed and your young breasts fondled.

Ezekiel 23:22 “Therefore, Oholibah, this is what the Sovereign LORD says: I will stir up your lovers against you, those you turned away from in disgust, and I will bring them against you from every side—

Ezekiel 23:23 the Babylonians and all the Chaldeans, the men of Pekod and Shoa and Koa, and all the Assyrians with them, handsome young men, all of them governors and commanders, chariot officers and men of high rank, all mounted on horses.

Ezekiel 23:24 They will come against you with weapons, chariots and wagons and with a throng of people; they will take up positions against you on every side with large and small shields and with helmets. I will turn you over to them for punishment, and they will punish you according to their standards.

Ezekiel 23:25 I will direct my jealous anger against you, and they will deal with you in fury. They will cut off your noses and your ears, and those of you who are left will fall by the sword. They will take away your sons and daughters, and those of you who are left will be consumed by fire.

Ezekiel 23:26 They will also strip you of your clothes and take your fine jewellery.

Ezekiel 23:27 So I will put a stop to the lewdness and prostitution you began in Egypt. You will not look on these things with longing or remember Egypt any more.

Ezekiel 23:28 “For this is what the Sovereign LORD says: I am about to hand you over to those you hate, to those you turned away from in disgust.

Ezekiel 23:29 They will deal with you in hatred and take away everything you have worked for. They will leave you naked and bare, and the shame of your prostitution will be exposed. Your lewdness and promiscuity

Ezekiel 23:30 have brought this upon you, because you lusted after the nations and defiled yourself with their idols.

Ezekiel 23:31 You have gone the way of your sister; so I will put her cup into your hand.

Ezekiel 23:32 “This is what the Sovereign LORD says: “You will drink your sister’s cup, a cup large and deep; it will bring scorn and derision, for it holds so much.

Ezekiel 23:33 You will be filled with drunkenness and sorrow, the cup of ruin and desolation, the cup of your sister Samaria.

Ezekiel 23:34 You will drink it and drain it dry; you will dash it to pieces and tear your breasts. I have spoken, declares the Sovereign LORD.

Ezekiel 23:35 “Therefore this is what the Sovereign LORD says: Since you have forgotten me and thrust me behind your back, you must bear the consequences of your lewdness and prostitution.”

Ezekiel 23:36 The LORD said to me: “Son of man, will you judge Oholah and Oholibah? Then confront them with their detestable practices, Ezekiel 23:37 for they have committed adultery and blood is on their hands. They committed adultery with their idols; they even sacrificed their children, whom they bore to me, as food for them.

Ezekiel 23:38 They have also done this to me: At that same time they defiled my sanctuary and desecrated my Sabbaths.

Ezekiel 23:39 On the very day they sacrificed their children to their idols, they entered my sanctuary and desecrated it. That is what they did in my house.

Ezekiel 23:40 “They even sent messengers for men who came from far away, and when they arrived you bathed yourself for them, painted your eyes and put on your jewellery.

Ezekiel 23:41 You sat on an elegant couch, with a table spread before it on which you had placed the incense and oil that belonged to me.

Ezekiel 23:42 “The noise of a carefree crowd was around her; Sabeans were brought from the desert along with men from the rabble, and they put bracelets on the arms of the woman and her sister and beautiful crowns on their heads.

Ezekiel 23:43 Then I said about the one worn out by adultery,`Now let them use her as a prostitute, for that is all she is.’

Ezekiel 23:44 And they slept with her. As men sleep with a prostitute, so they slept with those lewd women, Oholah and Oholibah.

Ezekiel 23:45 But righteous men will sentence them to the punishment of women who commit adultery and shed blood, because they are adulterous and blood is on their hands.

Ezekiel 23:46 “This is what the Sovereign LORD says: Bring a mob against them and give them over to terror and plunder.

Ezekiel 23:47 The mob will stone them and cut them down with their swords; they will kill their sons and daughters and burn down their houses.

Ezekiel 23:48 “So I will put an end to lewdness in the land, that all women may take warning and not imitate you.

Ezekiel 23:49 You will suffer the penalty for your lewdness and bear the consequences of your sins of idolatry. Then you will know that I am the Sovereign LORD.”

Ezekiel 24:1 In the ninth year, in the tenth month on the tenth day, the word of the LORD came to me:

Ezekiel 24:2 “Son of man, record this date, this very date, because the king of Babylon has laid siege to Jerusalem this very day.

Ezekiel 24:3 Tell this rebellious house a parable and say to them:`This is what the Sovereign LORD says: “`Put on the cooking pot; put it on and pour water into it.

Ezekiel 24:4 Put into it the pieces of meat, all the choice pieces— the leg and the shoulder. Fill it with the best of these bones;

Ezekiel 24:5 take the pick of the flock. Pile wood beneath it for the bones; bring it to the boil and cook the bones in it.

Ezekiel 24:6 "`For this is what the Sovereign LORD says: "`Woe to the city of bloodshed, to the pot now encrusted, whose deposit will not go away! Empty it piece by piece without casting lots for them.

Ezekiel 24:7 "`For the blood she shed is in her midst: She poured it on the bare rock; she did not pour it on the ground, where the dust would cover it.

Ezekiel 24:8 To stir up wrath and take revenge I put her blood on the bare rock, so that it would not be covered.

Ezekiel 24:9 "`Therefore this is what the Sovereign LORD says: "`Woe to the city of bloodshed! I, too, will pile the wood high.

Ezekiel 24:10 So heap on the wood and kindle the fire. Cook the meat well, mixing in the spices; and let the bones be charred.

Ezekiel 24:11 Then set the empty pot on the coals till it becomes hot and its copper glows so its impurities may be melted and its deposit burned away.

Ezekiel 24:12 It has frustrated all efforts; its heavy deposit has not been removed, not even by fire.

Ezekiel 24:13 "`Now your impurity is lewdness. Because I tried to cleanse you but you would not be cleansed from your impurity, you will not be clean again until my wrath against you has subsided.

Ezekiel 24:14 "`I the LORD have spoken. The time has come for me to act. I will not hold back; I will not have pity, nor will I relent. You will be judged according to your conduct and your actions, declares the Sovereign LORD.'"

Ezekiel 24:15 The word of the LORD came to me:

Ezekiel 24:16 "Son of man, with one blow I am about to take away from you the delight of your eyes. Yet do not lament or weep or shed any tears.

Ezekiel 24:17 Groan quietly; do not mourn for the dead. Keep your turban fastened and your sandals on your feet; do not cover the lower part of your face or eat the customary food [of mourners]."

Ezekiel 24:18 So I spoke to the people in the morning, and in the evening my wife died. The next morning I did as I had been commanded.

Ezekiel 24:19 Then the people asked me, "Won't you tell us what these things have to do with us?"

Ezekiel 24:20 So I said to them, "The word of the LORD came to me:

Ezekiel 24:21 Say to the house of Israel,`This is what the Sovereign LORD says: I am about to desecrate my sanctuary—the stronghold in which you take pride, the delight of your eyes, the object of your affection. The sons and daughters you left behind will fall by the sword.

Ezekiel 24:22 And you will do as I have done. You will not cover the lower part of your face or eat the customary food [of mourners].

Ezekiel 24:23 You will keep your turbans on your heads and your sandals on your feet. You will not mourn or weep but will waste away because of your sins and groan among yourselves.

Ezekiel 24:24 Ezekiel will be a sign to you; you will do just as he has done. When this happens, you will know that I am the Sovereign LORD.’

Ezekiel 24:25 “And you, son of man, on the day I take away their stronghold, their joy and glory, the delight of their eyes, their heart’s desire, and their sons and daughters as well—

Ezekiel 24:26 on that day a fugitive will come to tell you the news.

Ezekiel 24:27 At that time your mouth will be opened; you will speak with him and will no longer be silent. So you will be a sign to them, and they will know that I am the LORD.”

Ezekiel 25:1 The word of the LORD came to me:

Ezekiel 25:2 “Son of man, set your face against the Ammonites and prophesy against them.

Ezekiel 25:3 Say to them,`Hear the word of the Sovereign LORD. This is what the Sovereign LORD says: Because you said “Aha!” over my sanctuary when it was desecrated and over the land of Israel when it was laid waste and over the people of Judah when they went into exile,

Ezekiel 25:4 therefore I am going to give you to the people of the East as a possession. They will set up their camps and pitch their tents among you; they will eat your fruit and drink your milk.

Ezekiel 25:5 I will turn Rabbah into a pasture for camels and Ammon into a resting place for sheep. Then you will know that I am the LORD.

Ezekiel 25:6 For this is what the Sovereign LORD says: Because you have clapped your hands and stamped your feet, rejoicing with all the malice of your heart against the land of Israel,

Ezekiel 25:7 therefore I will stretch out my hand against you and give you as plunder to the nations. I will cut you off from the nations and exterminate you from the countries. I will destroy you, and you will know that I am the LORD.’“

Ezekiel 25:8 “This is what the Sovereign LORD says:`Because Moab and Seir said, “Look, the house of Judah has become like all the other nations,”

Ezekiel 25:9 therefore I will expose the flank of Moab, beginning at its frontier towns—Beth Jeshimoth, Baal Meon and Kiriathaim— the glory of that land.

Ezekiel 25:10 I will give Moab along with the Ammonites to the people of the East as a possession, so that the Ammonites will not be remembered among the nations;

Ezekiel 25:11 and I will inflict punishment on Moab. Then they will know that I am the LORD.'"

Ezekiel 25:12 "This is what the Sovereign LORD says:`Because Edom took revenge on the house of Judah and became very guilty by doing so,

Ezekiel 25:13 therefore this is what the Sovereign LORD says: I will stretch out my hand against Edom and kill its men and their animals. I will lay it waste, and from Teman to Dedan they will fall by the sword.

Ezekiel 25:14 I will take vengeance on Edom by the hand of my people Israel, and they will deal with Edom in accordance with my anger and my wrath; they will know my vengeance, declares the Sovereign LORD.'"

Ezekiel 25:15 "This is what the Sovereign LORD says:`Because the Philistines acted in vengeance and took revenge with malice in their hearts, and with ancient hostility sought to destroy Judah,

Ezekiel 25:16 therefore this is what the Sovereign LORD says: I am about to stretch out my hand against the Philistines, and I will cut off the Kerethites and destroy those remaining along the coast.

Ezekiel 25:17 I will carry out great vengeance on them and punish them in my wrath. Then they will know that I am the LORD, when I take vengeance on them.'"

Ezekiel 26:1 In the eleventh year, on the first day of the month, the word of the LORD came to me:

Ezekiel 26:2 "Son of man, because Tyre has said of Jerusalem,`Aha! The gate to the nations is broken, and its doors have swung open to me; now that she lies in ruins I will prosper,'

Ezekiel 26:3 therefore this is what the Sovereign LORD says: I am against you, O Tyre, and I will bring many nations against you, like the sea casting up its waves.

Ezekiel 26:4 They will destroy the walls of Tyre and pull down her towers; I will scrape away her rubble and make her a bare rock.

Ezekiel 26:5 Out in the sea she will become a place to spread fishing nets, for I have spoken, declares the Sovereign LORD. She will become plunder for the nations,

Ezekiel 26:6 and her settlements on the mainland will be ravaged by the sword. Then they will know that I am the LORD.

Ezekiel 26:7 "For this is what the Sovereign LORD says: From the north I am going to bring against Tyre Nebuchadnezzar king of Babylon, king of kings, with horses and chariots, with horsemen and a great army.

Ezekiel 26:8 He will ravage your settlements on the mainland with the sword; he will set up siege works against you, build a ramp up to your walls and raise his shields against you.

Ezekiel 26:9 He will direct the blows of his battering-rams against your walls and demolish your towers with his weapons.

Ezekiel 26:10 His horses will be so many that they will cover you with dust. Your walls will tremble at the noise of the war horses, wagons and chariots when he enters your gates as men enter a city whose walls have been broken through.

Ezekiel 26:11 The hoofs of his horses will trample all your streets; he will kill your people with the sword, and your strong pillars will fall to the ground.

Ezekiel 26:12 They will plunder your wealth and loot your merchandise; they will break down your walls and demolish your fine houses and throw your stones, timber and rubble into the sea.

Ezekiel 26:13 I will put an end to your noisy songs, and the music of your harps will be heard no more.

Ezekiel 26:14 I will make you a bare rock, and you will become a place to spread fishing nets. You will never be rebuilt, for I the LORD have spoken, declares the Sovereign LORD.

Ezekiel 26:15 “This is what the Sovereign LORD says to Tyre: Will not the coastlands tremble at the sound of your fall, when the wounded groan and the slaughter takes place in you?

Ezekiel 26:16 Then all the princes of the coast will step down from their thrones and lay aside their robes and take off their embroidered garments. Clothed with terror, they will sit on the ground, trembling every moment, appalled at you.

Ezekiel 26:17 Then they will take up a lament concerning you and say to you: “`How you are destroyed, O city of renown, peopled by men of the sea! You were a power on the seas, you and your citizens; you put your terror on all who lived there.

Ezekiel 26:18 Now the coastlands tremble on the day of your fall; the islands in the sea are terrified at your collapse.’

Ezekiel 26:19 “This is what the Sovereign LORD says: When I make you a desolate city, like cities no longer inhabited, and when I bring the ocean depths over you and its vast waters cover you,

Ezekiel 26:20 then I will bring you down with those who go down to the pit, to the people of long ago. I will make you dwell in the earth below, as in ancient ruins, with those who go down to the pit, and you will not return or take your place in the land of the living.

Ezekiel 26:21 I will bring you to a horrible end and you will be no more. You will be sought, but you will never again be found, declares the Sovereign LORD.”

Ezekiel 27:1 The word of the LORD came to me:

Ezekiel 27:2 “Son of man, take up a lament concerning Tyre.

Ezekiel 27:3 Say to Tyre, situated at the gateway to the sea, merchant of peoples on many coasts,`This is what the Sovereign LORD says: “`You say, O Tyre, “I am perfect in beauty.”

Ezekiel 27:4 Your domain was on the high seas; your builders brought your beauty to perfection.

Ezekiel 27:5 They made all your timbers of pine trees from Senir; they took a cedar from Lebanon to make a mast for you.

Ezekiel 27:6 Of oaks from Bashan they made your oars; of cypress wood from the coasts of Cyprus they made your deck, inlaid with ivory.

Ezekiel 27:7 Fine embroidered linen from Egypt was your sail and served as your banner; your awnings were of blue and purple from the coasts of Elishah.

Ezekiel 27:8 Men of Sidon and Arvad were your oarsmen; your skilled men, O Tyre, were aboard as your seamen.

Ezekiel 27:9 Veteran craftsmen of Gebal were on board as shipwrights to caulk your seams. All the ships of the sea and their sailors came alongside to trade for your wares.

Ezekiel 27:10 “`Men of Persia, Lydia and Put served as soldiers in your army. They hung their shields and helmets on your walls, bringing you splendour.

Ezekiel 27:11 Men of Arvad and Helech manned your walls on every side; men of Gammad were in your towers. They hung their shields around your walls; they brought your beauty to perfection.

Ezekiel 27:12 “`Tarshish did business with you because of your great wealth of goods; they exchanged silver, iron, tin and lead for your merchandise.

Ezekiel 27:13 “`Greece, Tubal and Meshech traded with you; they exchanged slaves and articles of bronze for your wares.

Ezekiel 27:14 “`Men of Beth Togarmah exchanged work horses, war horses and mules for your merchandise.

Ezekiel 27:15 “`The men of Rhodes traded with you, and many coastlands were your customers; they paid you with ivory tusks and ebony.

Ezekiel 27:16 “`Aram did business with you because of your many products; they exchanged turquoise, purple fabric, embroidered work, fine linen, coral and rubies for your merchandise.

Ezekiel 27:17 “`Judah and Israel traded with you; they exchanged wheat from Minnith and confections, honey, oil and balm for your wares.

Ezekiel 27:18 “`Damascus, because of your many products and great wealth of goods, did business with you in wine from Helbon and wool from Zahar.

Ezekiel 27:19 “`Danites and Greeks from Uzal bought your merchandise; they exchanged wrought iron, cassia and calamus for your wares.

Ezekiel 27:20 “`Dedan traded in saddle blankets with you.

Ezekiel 27:21 “`Arabia and all the princes of Kedar were your customers; they did business with you in lambs, rams and goats.

Ezekiel 27:22 “`The merchants of Sheba and Raamah traded with you; for your merchandise they exchanged the finest of all kinds of spices and precious stones, and gold.

Ezekiel 27:23 “`Haran, Canneh and Eden and merchants of Sheba, Asshur and Kilmad traded with you.

Ezekiel 27:24 In your market-place they traded with you beautiful garments, blue fabric, embroidered work and multicoloured rugs with cords twisted and tightly knotted.

Ezekiel 27:25 “`The ships of Tarshish serve as carriers for your wares. You are filled with heavy cargo in the heart of the sea.

Ezekiel 27:26 Your oarsmen take you out to the high seas. But the east wind will break you to pieces in the heart of the sea.

Ezekiel 27:27 Your wealth, merchandise and wares, your mariners, seamen and shipwrights, your merchants and all your soldiers, and everyone else on board will sink into the heart of the sea on the day of your shipwreck.

Ezekiel 27:28 The shorelands will quake when your seamen cry out.

Ezekiel 27:29 All who handle the oars will abandon their ships; the mariners and all the seamen will stand on the shore.

Ezekiel 27:30 They will raise their voice and cry bitterly over you; they will sprinkle dust on their heads and roll in ashes.

Ezekiel 27:31 They will shave their heads because of you and will put on sackcloth. They will weep over you with anguish of soul and with bitter mourning.

Ezekiel 27:32 As they wail and mourn over you, they will take up a lament concerning you: “Who was ever silenced like Tyre, surrounded by the sea?”

Ezekiel 27:33 When your merchandise went out on the seas, you satisfied many nations; with your great wealth and your wares you enriched the kings of the earth.

Ezekiel 27:34 Now you are shattered by the sea in the depths of the waters; your wares and all your company have gone down with you.

Ezekiel 27:35 All who live in the coastlands are appalled at you; their kings shudder with horror and their faces are distorted with fear.

Ezekiel 27:36 The merchants among the nations hiss at you; you have come to a horrible end and will be no more.'"

Ezekiel 28:1 The word of the LORD came to me:

Ezekiel 28:2 "Son of man, say to the ruler of Tyre,`This is what the Sovereign LORD says: "`In the pride of your heart you say, "I am a god; I sit on the throne of a god in the heart of the seas." But you are a man and not a god, though you think you are as wise as a god.

Ezekiel 28:3 Are you wiser than Daniel? Is no secret hidden from you?

Ezekiel 28:4 By your wisdom and understanding you have gained wealth for yourself and amassed gold and silver in your treasuries.

Ezekiel 28:5 By your great skill in trading you have increased your wealth, and because of your wealth your heart has grown proud.

Ezekiel 28:6 "`Therefore this is what the Sovereign LORD says: "`Because you think you are wise, as wise as a god,

Ezekiel 28:7 I am going to bring foreigners against you, the most ruthless of nations; they will draw their swords against your beauty and wisdom and pierce your shining splendour.

Ezekiel 28:8 They will bring you down to the pit, and you will die a violent death in the heart of the seas.

Ezekiel 28:9 Will you then say, "I am a god," in the presence of those who kill you? You will be but a man, not a god, in the hands of those who slay you.

Ezekiel 28:10 You will die the death of the uncircumcised at the hands of foreigners. I have spoken, declares the Sovereign LORD.'"

Ezekiel 28:11 The word of the LORD came to me:

Ezekiel 28:12 "Son of man, take up a lament concerning the king of Tyre and say to him:`This is what the Sovereign LORD says: "`You were the model of perfection, full of wisdom and perfect in beauty.

Ezekiel 28:13 You were in Eden, the garden of God; every precious stone adorned you: ruby, topaz and emerald, chrysolite, onyx and jasper, sapphire, turquoise and beryl. Your settings and mountings were made of gold; on the day you were created they were prepared.

Ezekiel 28:14 You were anointed as a guardian cherub, for so I ordained you. You were on the holy mount of God; you walked among the fiery stones.

Ezekiel 28:15 You were blameless in your ways from the day you were created till wickedness was found in you.

Ezekiel 28:16 Through your widespread trade you were filled with violence, and you sinned. So I drove you in disgrace from the mount of

God, and I expelled you, O guardian cherub, from among the fiery stones.

Ezekiel 28:17 Your heart became proud on account of your beauty, and you corrupted your wisdom because of your splendour. So I threw you to the earth; I made a spectacle of you before kings.

Ezekiel 28:18 By your many sins and dishonest trade you have desecrated your sanctuaries. So I made a fire come out from you, and it consumed you, and I reduced you to ashes on the ground in the sight of all who were watching.

Ezekiel 28:19 All the nations who knew you are appalled at you; you have come to a horrible end and will be no more.'"

Ezekiel 28:20 The word of the LORD came to me:

Ezekiel 28:21 "Son of man, set your face against Sidon; prophesy against her

Ezekiel 28:22 and say:`This is what the Sovereign LORD says: "`I am against you, O Sidon, and I will gain glory within you. They will know that I am the LORD, when I inflict punishment on her and show myself holy within her.

Ezekiel 28:23 I will send a plague upon her and make blood flow in her streets. The slain will fall within her, with the sword against her on every side. Then they will know that I am the LORD.

Ezekiel 28:24 "`No longer will the people of Israel have malicious neighbours who are painful briers and sharp thorns. Then they will know that I am the Sovereign LORD.

Ezekiel 28:25 "`This is what the Sovereign LORD says: When I gather the people of Israel from the nations where they have been scattered, I will show myself holy among them in the sight of the nations. Then they will live in their own land, which I gave to my servant Jacob.

Ezekiel 28:26 They will live there in safety and will build houses and plant vineyards; they will live in safety when I inflict punishment on all their neighbours who maligned them. Then they will know that I am the LORD their God.'"

Ezekiel 29:1 In the tenth year, in the tenth month on the twelfth day, the word of the LORD came to me:

Ezekiel 29:2 "Son of man, set your face against Pharaoh king of Egypt and prophesy against him and against all Egypt.

Ezekiel 29:3 Speak to him and say:`This is what the Sovereign LORD says: "`I am against you, Pharaoh king of Egypt, you great monster lying among your streams. You say, "The Nile is mine; I made it for myself."

Ezekiel 29:4 But I will put hooks in your jaws and make the fish of your streams stick to your scales. I will pull you out from among your streams, with all the fish sticking to your scales.

Ezekiel 29:5 I will leave you in the desert, you and all the fish of your streams. You will fall on the open field and not be gathered or picked up. I will give you as food to the beasts of the earth and the birds of the air.

Ezekiel 29:6 Then all who live in Egypt will know that I am the LORD. “`You have been a staff of reed for the house of Israel.

Ezekiel 29:7 When they grasped you with their hands, you splintered and you tore open their shoulders; when they leaned on you, you broke and their backs were wrenched.

Ezekiel 29:8 “`Therefore this is what the Sovereign LORD says: I will bring a sword against you and kill your men and their animals.

Ezekiel 29:9 Egypt will become a desolate wasteland. Then they will know that I am the LORD. “`Because you said, “The Nile is mine; I made it,”

Ezekiel 29:10 therefore I am against you and against your streams, and I will make the land of Egypt a ruin and a desolate waste from Migdol to Aswan, as far as the border of Cush.

Ezekiel 29:11 No foot of man or animal will pass through it; no-one will live there for forty years.

Ezekiel 29:12 I will make the land of Egypt desolate among devastated lands, and her cities will lie desolate for forty years among ruined cities. And I will disperse the Egyptians among the nations and scatter them through the countries.

Ezekiel 29:13 “`Yet this is what the Sovereign LORD says: At the end of forty years I will gather the Egyptians from the nations where they were scattered.

Ezekiel 29:14 I will bring them back from captivity and return them to Upper Egypt, the land of their ancestry. There they will be a lowly kingdom.

Ezekiel 29:15 It will be the lowliest of kingdoms and will never again exalt itself above the other nations. I will make it so weak that it will never again rule over the nations.

Ezekiel 29:16 Egypt will no longer be a source of confidence for the people of Israel but will be a reminder of their sin in turning to her for help. Then they will know that I am the Sovereign LORD.’“

Ezekiel 29:17 In the twenty-seventh year, in the first month on the first day, the word of the LORD came to me:

Ezekiel 29:18 “Son of man, Nebuchadnezzar king of Babylon drove his army in a hard campaign against Tyre; every head was rubbed bare and every shoulder made raw. Yet he and his army got no reward from the campaign he led against Tyre.

Ezekiel 29:19 Therefore this is what the Sovereign LORD says: I am going to give Egypt to Nebuchadnezzar king of Babylon, and he will carry off its wealth. He will loot and plunder the land as pay for his army.

Ezekiel 29:20 I have given him Egypt as a reward for his efforts because he and his army did it for me, declares the Sovereign LORD.

Ezekiel 29:21 “On that day I will make a horn grow for the house of Israel, and I will open your mouth among them. Then they will know that I am the LORD.”

Ezekiel 30:1 The word of the LORD came to me:

Ezekiel 30:2 “Son of man, prophesy and say:`This is what the Sovereign LORD says: “`Wail and say, “Alas for that day!”

Ezekiel 30:3 For the day is near, the day of the LORD is near—a day of clouds, a time of doom for the nations.

Ezekiel 30:4 A sword will come against Egypt, and anguish will come upon Cush. When the slain fall in Egypt, her wealth will be carried away and her foundations torn down.

Ezekiel 30:5 Cush and Put, Lydia and all Arabia, Libya and the people of the covenant land will fall by the sword along with Egypt.

Ezekiel 30:6 “`This is what the LORD says: “`The allies of Egypt will fall and her proud strength will fail. From Migdol to Aswan they will fall by the sword within her, declares the Sovereign LORD.

Ezekiel 30:7 “`They will be desolate among desolate lands, and their cities will lie among ruined cities.

Ezekiel 30:8 Then they will know that I am the LORD, when I set fire to Egypt and all her helpers are crushed.

Ezekiel 30:9 “`On that day messengers will go out from me in ships to frighten Cush out of her complacency. Anguish will take hold of them on the day of Egypt’s doom, for it is sure to come.

Ezekiel 30:10 “`This is what the Sovereign LORD says: “`I will put an end to the hordes of Egypt by the hand of Nebuchadnezzar king of Babylon.

Ezekiel 30:11 He and his army—the most ruthless of nations—will be brought in to destroy the land. They will draw their swords against Egypt and fill the land with the slain.

Ezekiel 30:12 I will dry up the streams of the Nile and sell the land to evil men; by the hand of foreigners I will lay waste the land and everything in it. I the LORD have spoken.

Ezekiel 30:13 “`This is what the Sovereign LORD says: “`I will destroy the idols and put an end to the images in Memphis. No longer will there be a prince in Egypt, and I will spread fear throughout the land.

Ezekiel 30:14 I will lay waste Upper Egypt, set fire to Zoan and inflict punishment on Thebes.

Ezekiel 30:15 I will pour out my wrath on Pelusium, the stronghold of Egypt, and cut off the hordes of Thebes.

Ezekiel 30:16 I will set fire to Egypt; Pelusium will writhe in agony. Thebes will be taken by storm; Memphis will be in constant distress.

Ezekiel 30:17 The young men of Heliopolis and Bubastis will fall by the sword, and the cities themselves will go into captivity.

Ezekiel 30:18 Dark will be the day at Tahpanhes when I break the yoke of Egypt; there her proud strength will come to an end. She will be covered with clouds, and her villages will go into captivity.

Ezekiel 30:19 So I will inflict punishment on Egypt, and they will know that I am the LORD.'"

Ezekiel 30:20 In the eleventh year, in the first month on the seventh day, the word of the LORD came to me:

Ezekiel 30:21 “Son of man, I have broken the arm of Pharaoh king of Egypt. It has not been bound up for healing or put in a splint so as to become strong enough to hold a sword.

Ezekiel 30:22 Therefore this is what the Sovereign LORD says: I am against Pharaoh king of Egypt. I will break both his arms, the good arm as well as the broken one, and make the sword fall from his hand.

Ezekiel 30:23 I will disperse the Egyptians among the nations and scatter them through the countries.

Ezekiel 30:24 I will strengthen the arms of the king of Babylon and put my sword in his hand, but I will break the arms of Pharaoh, and he will groan before him like a mortally wounded man.

Ezekiel 30:25 I will strengthen the arms of the king of Babylon, but the arms of Pharaoh will fall limp. Then they will know that I am the LORD, when I put my sword into the hand of the king of Babylon and he brandishes it against Egypt.

Ezekiel 30:26 I will disperse the Egyptians among the nations and scatter them through the countries. Then they will know that I am the LORD.”

Ezekiel 31:1 In the eleventh year, in the third month on the first day, the word of the LORD came to me:

Ezekiel 31:2 “Son of man, say to Pharaoh king of Egypt and to his hordes: “`Who can be compared with you in majesty?

Ezekiel 31:3 Consider Assyria, once a cedar in Lebanon, with beautiful branches overshadowing the forest; it towered on high, its top above the thick foliage.

Ezekiel 31:4 The waters nourished it, deep springs made it grow tall; their streams flowed all around its base and sent their channels to all the trees of the field.

Ezekiel 31:5 So it towered higher than all the trees of the field; its boughs increased and its branches grew long, spreading because of abundant waters.

Ezekiel 31:6 All the birds of the air nested in its boughs, all the beasts of the field gave birth under its branches; all the great nations lived in its shade.

Ezekiel 31:7 It was majestic in beauty, with its spreading boughs, for its roots went down to abundant waters.

Ezekiel 31:8 The cedars in the garden of God could not rival it, nor could the pine trees equal its boughs, nor could the plane trees compare with its branches—no tree in the garden of God could match its beauty.

Ezekiel 31:9 I made it beautiful with abundant branches, the envy of all the trees of Eden in the garden of God.

Ezekiel 31:10 “`Therefore this is what the Sovereign LORD says: Because it towered on high, lifting its top above the thick foliage, and because it was proud of its height,

Ezekiel 31:11 I handed it over to the ruler of the nations, for him to deal with according to its wickedness. I cast it aside,

Ezekiel 31:12 and the most ruthless of foreign nations cut it down and left it. Its boughs fell on the mountains and in all the valleys; its branches lay broken in all the ravines of the land. All the nations of the earth came out from under its shade and left it.

Ezekiel 31:13 All the birds of the air settled on the fallen tree, and all the beasts of the field were among its branches.

Ezekiel 31:14 Therefore no other trees by the waters are ever to tower proudly on high, lifting their tops above the thick foliage. No other trees so well-watered are ever to reach such a height; they are all destined for death, for the earth below, among mortal men, with those who go down to the pit.

Ezekiel 31:15 “`This is what the Sovereign LORD says: On the day it was brought down to the grave I covered the deep springs with mourning for it; I held back its streams, and its abundant waters were restrained. Because of it I clothed Lebanon with gloom, and all the trees of the field withered away.

Ezekiel 31:16 I made the nations tremble at the sound of its fall when I brought it down to the grave with those who go down to the pit. Then all the trees of Eden, the choicest and best of Lebanon, all the trees that were well-watered, were consoled in the earth below.

Ezekiel 31:17 Those who lived in its shade, its allies among the nations, had also gone down to the grave with it, joining those killed by the sword.

Ezekiel 31:18 “`Which of the trees of Eden can be compared with you in splendour and majesty? Yet you, too, will be brought down with the trees of Eden to the earth below; you will lie among the uncircumcised, with those killed by the sword. “`This is Pharaoh and all his hordes, declares the Sovereign LORD.’“

Ezekiel 32:1 In the twelfth year, in the twelfth month on the first day, the word of the LORD came to me:

Ezekiel 32:2 “Son of man, take up a lament concerning Pharaoh king of Egypt and say to him: “`You are like a lion among the nations; you are like a monster in the seas thrashing about in your streams, churning the water with your feet and muddying the streams.

Ezekiel 32:3 “`This is what the Sovereign LORD says: “`With a great throng of people I will cast my net over you, and they will haul you up in my net.

Ezekiel 32:4 I will throw you on the land and hurl you on the open field. I will let all the birds of the air settle on you and all the beasts of the earth gorge themselves on you.

Ezekiel 32:5 I will spread your flesh on the mountains and fill the valleys with your remains.

Ezekiel 32:6 I will drench the land with your flowing blood all the way to the mountains, and the ravines will be filled with your flesh.

Ezekiel 32:7 When I snuff you out, I will cover the heavens and darken their stars; I will cover the sun with a cloud, and the moon will not give its light.

Ezekiel 32:8 All the shining lights in the heavens I will darken over you; I will bring darkness over your land, declares the Sovereign LORD.

Ezekiel 32:9 I will trouble the hearts of many peoples when I bring about your destruction among the nations, among lands you have not known.

Ezekiel 32:10 I will cause many peoples to be appalled at you, and their kings will shudder with horror because of you when I brandish my sword before them. On the day of your downfall each of them will tremble every moment for his life.

Ezekiel 32:11 “`For this is what the Sovereign LORD says: “`The sword of the king of Babylon will come against you.

Ezekiel 32:12 I will cause your hordes to fall by the swords of mighty men—the most ruthless of all nations. They will shatter the pride of Egypt, and all her hordes will be overthrown.

Ezekiel 32:13 I will destroy all her cattle from beside abundant waters no longer to be stirred by the foot of man or muddied by the hoofs of cattle.

Ezekiel 32:14 Then I will let her waters settle and make her streams flow like oil, declares the Sovereign LORD.

Ezekiel 32:15 When I make Egypt desolate and strip the land of everything in it, when I strike down all who live there, then they will know that I am the LORD.’

Ezekiel 32:16 “This is the lament they will chant for her. The daughters of the nations will chant it; for Egypt and all her hordes they will chant it, declares the Sovereign LORD.”

Ezekiel 32:17 In the twelfth year, on the fifteenth day of the month, the word of the LORD came to me:

Ezekiel 32:18 “Son of man, wail for the hordes of Egypt and consign to the earth below both her and the daughters of mighty nations, with those who go down to the pit.

Ezekiel 32:19 Say to them,`Are you more favoured than others? Go down and be laid among the uncircumcised.’

Ezekiel 32:20 They will fall among those killed by the sword. The sword is drawn; let her be dragged off with all her hordes.

Ezekiel 32:21 From within the grave the mighty leaders will say of Egypt and her allies,`They have come down and they lie with the uncircumcised, with those killed by the sword.’

Ezekiel 32:22 “Assyria is there with her whole army; she is surrounded by the graves of all her slain, all who have fallen by the sword.

Ezekiel 32:23 Their graves are in the depths of the pit and her army lies around her grave. All who had spread terror in the land of the living are slain, fallen by the sword.

Ezekiel 32:24 “Elam is there, with all her hordes around her grave. All of them are slain, fallen by the sword. All who had spread terror in the land of the living went down uncircumcised to the earth below. They bear their shame with those who go down to the pit.

Ezekiel 32:25 A bed is made for her among the slain, with all her hordes around her grave. All of them are uncircumcised, killed by the sword. Because their terror had spread in the land of the living, they bear their shame with those who go down to the pit; they are laid among the slain.

Ezekiel 32:26 “Meshech and Tubal are there, with all their hordes around their graves. All of them are uncircumcised, killed by the sword because they spread their terror in the land of the living.

Ezekiel 32:27 Do they not lie with the other uncircumcised warriors who have fallen, who went down to the grave with their weapons of war, whose swords were placed under their heads? The punishment for their sins rested on their bones, though the terror of these warriors had stalked through the land of the living.

Ezekiel 32:28 “You too, O Pharaoh, will be broken and will lie among the uncircumcised, with those killed by the sword.

Ezekiel 32:29 “Edom is there, her kings and all her princes; despite their power, they are laid with those killed by the sword. They lie with the uncircumcised, with those who go down to the pit.

Ezekiel 32:30 “All the princes of the north and all the Sidonians are there; they went down with the slain in disgrace despite the terror caused by their power. They lie uncircumcised with those killed by the sword and bear their shame with those who go down to the pit.

Ezekiel 32:31 “Pharaoh—he and all his army—will see them and he will be consoled for all his hordes that were killed by the sword, declares the Sovereign LORD.

Ezekiel 32:32 Although I had him spread terror in the land of the living, Pharaoh and all his hordes will be laid among the uncircumcised, with those killed by the sword, declares the Sovereign LORD.”

Ezekiel 33:1 The word of the LORD came to me:

Ezekiel 33:2 “Son of man, speak to your countrymen and say to them:`When I bring the sword against a land, and the people of the land choose one of their men and make him their watchman,

Ezekiel 33:3 and he sees the sword coming against the land and blows the trumpet to warn the people,

Ezekiel 33:4 then if anyone hears the trumpet but does not take warning and the sword comes and takes his life, his blood will be on his own head.

Ezekiel 33:5 Since he heard the sound of the trumpet but did not take warning, his blood will be on his own head. If he had taken warning, he would have saved himself.

Ezekiel 33:6 But if the watchman sees the sword coming and does not blow the trumpet to warn the people and the sword comes and takes the life of one of them, that man will be taken away because of his sin, but I will hold the watchman accountable for his blood.’

Ezekiel 33:7 “Son of man, I have made you a watchman for the house of Israel; so hear the word I speak and give them warning from me.

Ezekiel 33:8 When I say to the wicked,`O wicked man, you will surely die,’ and you do not speak out to dissuade him from his ways, that wicked man will die for his sin, and I will hold you accountable for his blood.

Ezekiel 33:9 But if you do warn the wicked man to turn from his ways and he does not do so, he will die for his sin, but you will be saved yourself.

Ezekiel 33:10 “Son of man, say to the house of Israel,`This is what you are saying: “Our offences and sins weigh us down, and we are wasting away because of them. How then can we live?”‘

Ezekiel 33:11 Say to them,`As surely as I live, declares the Sovereign LORD, I take no pleasure in the death of the wicked, but rather that they turn from their ways and live. Turn! Turn from your evil ways! Why will you die, O house of Israel?’

Ezekiel 33:12 “Therefore, son of man, say to your countrymen,`The righteousness of the righteous man will not save him when he disobeys, and the wickedness of the wicked man will not cause him to fall when he turns from it. The righteous man, if he sins, will not be allowed to live because of his former righteousness.’

Ezekiel 33:13 If I tell the righteous man that he will surely live, but then he trusts in his righteousness and does evil, none of the righteous things he has done will be remembered; he will die for the evil he has done.

Ezekiel 33:14 And if I say to the wicked man,`You will surely die,’ but he then turns away from his sin and does what is just and right—

Ezekiel 33:15 if he gives back what he took in pledge for a loan, returns what he has stolen, follows the decrees that give life, and does no evil, he will surely live; he will not die.

Ezekiel 33:16 None of the sins he has committed will be remembered against him. He has done what is just and right; he will surely live.

Ezekiel 33:17 “Yet your countrymen say,`The way of the Lord is not just.’ But it is their way that is not just.

Ezekiel 33:18 If a righteous man turns from his righteousness and does evil, he will die for it.

Ezekiel 33:19 And if a wicked man turns away from his wickedness and does what is just and right, he will live by doing so.

Ezekiel 33:20 Yet, O house of Israel, you say,`The way of the Lord is not just.’ But I will judge each of you according to his own ways.”

Ezekiel 33:21 In the twelfth year of our exile, in the tenth month on the fifth day, a man who had escaped from Jerusalem came to me and said, “The city has fallen!”

Ezekiel 33:22 Now the evening before the man arrived, the hand of the LORD was upon me, and he opened my mouth before the man came to me in the morning. So my mouth was opened and I was no longer silent.

Ezekiel 33:23 Then the word of the LORD came to me:

Ezekiel 33:24 “Son of man, the people living in those ruins in the land of Israel are saying,`Abraham was only one man, yet he possessed the land. But we are many; surely the land has been given to us as our possession.’

Ezekiel 33:25 Therefore say to them,`This is what the Sovereign LORD says: Since you eat meat with the blood still in it and look to your idols and shed blood, should you then possess the land?

Ezekiel 33:26 You rely on your sword, you do detestable things, and each of you defiles his neighbour’s wife. Should you then possess the land?’

Ezekiel 33:27 “Say this to them:`This is what the Sovereign LORD says: As surely as I live, those who are left in the ruins will fall by the sword, those out in the country I will give to the wild animals to be devoured, and those in strongholds and caves will die of a plague.

Ezekiel 33:28 I will make the land a desolate waste, and her proud strength will come to an end, and the mountains of Israel will become desolate so that no-one will cross them.

Ezekiel 33:29 Then they will know that I am the LORD, when I have made the land a desolate waste because of all the detestable things they have done.’

Ezekiel 33:30 “As for you, son of man, your countrymen are talking together about you by the walls and at the doors of the houses, saying to each other,`Come and hear the message that has come from the LORD.’

Ezekiel 33:31 My people come to you, as they usually do, and sit before you to listen to your words, but they do not put them into practice. With their mouths they express devotion, but their hearts are greedy for unjust gain.

Ezekiel 33:32 Indeed, to them you are nothing more than one who sings love songs with a beautiful voice and plays an instrument well, for they hear your words but do not put them into practice.

Ezekiel 33:33 “When all this comes true—and it surely will—then they will know that a prophet has been among them.”

Ezekiel 34:1 The word of the LORD came to me:

Ezekiel 34:2 “Son of man, prophesy against the shepherds of Israel; prophesy and say to them:`This is what the Sovereign LORD says: Woe to the shepherds of Israel who only take care of themselves! Should not shepherds take care of the flock?

Ezekiel 34:3 You eat the curds, clothe yourselves with the wool and slaughter the choice animals, but you do not take care of the flock.

Ezekiel 34:4 You have not strengthened the weak or healed the sick or bound up the injured. You have not brought back the strays or searched for the lost. You have ruled them harshly and brutally.

Ezekiel 34:5 So they were scattered because there was no shepherd, and when they were scattered they became food for all the wild animals.

Ezekiel 34:6 My sheep wandered over all the mountains and on every high hill. They were scattered over the whole earth, and no-one searched or looked for them.

Ezekiel 34:7 “`Therefore, you shepherds, hear the word of the LORD:

Ezekiel 34:8 As surely as I live, declares the Sovereign LORD, because my flock lacks a shepherd and so has been plundered and has become food for all the wild animals, and because my shepherds did not search for my flock but cared for themselves rather than for my flock, Ezekiel 34:9 therefore, O shepherds, hear the word of the LORD:

Ezekiel 34:10 This is what the Sovereign LORD says: I am against the shepherds and will hold them accountable for my flock. I will remove them from tending the flock so that the shepherds can no longer feed themselves. I will rescue my flock from their mouths, and it will no longer be food for them.

Ezekiel 34:11 "`For this is what the Sovereign LORD says: I myself will search for my sheep and look after them.

Ezekiel 34:12 As a shepherd looks after his scattered flock when he is with them, so will I look after my sheep. I will rescue them from all the places where they were scattered on a day of clouds and darkness.

Ezekiel 34:13 I will bring them out from the nations and gather them from the countries, and I will bring them into their own land. I will pasture them on the mountains of Israel, in the ravines and in all the settlements in the land.

Ezekiel 34:14 I will tend them in a good pasture, and the mountain heights of Israel will be their grazing land. There they will lie down in good grazing land, and there they will feed in a rich pasture on the mountains of Israel.

Ezekiel 34:15 I myself will tend my sheep and make them lie down, declares the Sovereign LORD.

Ezekiel 34:16 I will search for the lost and bring back the strays. I will bind up the injured and strengthen the weak, but the sleek and the strong I will destroy. I will shepherd the flock with justice.

Ezekiel 34:17 "`As for you, my flock, this is what the Sovereign LORD says: I will judge between one sheep and another, and between rams and goats.

Ezekiel 34:18 Is it not enough for you to feed on the good pasture? Must you also trample the rest of your pasture with your feet? Is it not enough for you to drink clear water? Must you also muddy the rest with your feet?

Ezekiel 34:19 Must my flock feed on what you have trampled and drink what you have muddied with your feet?

Ezekiel 34:20 "`Therefore this is what the Sovereign LORD says to them: See, I myself will judge between the fat sheep and the lean sheep.

Ezekiel 34:21 Because you shove with flank and shoulder, butting all the weak sheep with your horns until you have driven them away,

Ezekiel 34:22 I will save my flock, and they will no longer be plundered. I will judge between one sheep and another.

Ezekiel 34:23 I will place over them one shepherd, my servant David, and he will tend them; he will tend them and be their shepherd.

Ezekiel 34:24 I the LORD will be their God, and my servant David will be prince among them. I the LORD have spoken.

Ezekiel 34:25 "`I will make a covenant of peace with them and rid the land of wild beasts so that they may live in the desert and sleep in the forests in safety.

Ezekiel 34:26 I will bless them and the places surrounding my hill. I will send down showers in season; there will be showers of blessing.

Ezekiel 34:27 The trees of the field will yield their fruit and the ground will yield its crops; the people will be secure in their land. They will know that I am the LORD, when I break the bars of their yoke and rescue them from the hands of those who enslaved them.

Ezekiel 34:28 They will no longer be plundered by the nations, nor will wild animals devour them. They will live in safety, and no-one will make them afraid.

Ezekiel 34:29 I will provide for them a land renowned for its crops, and they will no longer be victims of famine in the land or bear the scorn of the nations.

Ezekiel 34:30 Then they will know that I, the LORD their God, am with them and that they, the house of Israel, are my people, declares the Sovereign LORD.

Ezekiel 34:31 You my sheep, the sheep of my pasture, are people, and I am your God, declares the Sovereign LORD.'"

Ezekiel 35:1 The word of the LORD came to me:

Ezekiel 35:2 "Son of man, set your face against Mount Seir; prophesy against it

Ezekiel 35:3 and say:`This is what the Sovereign LORD says: I am against you, Mount Seir, and I will stretch out my hand against you and make you a desolate waste.

Ezekiel 35:4 I will turn your towns into ruins and you will be desolate. Then you will know that I am the LORD.

Ezekiel 35:5 "`Because you harboured an ancient hostility and delivered the Israelites over to the sword at the time of their calamity, the time their punishment reached its climax,

Ezekiel 35:6 therefore as surely as I live, declares the Sovereign LORD, I will give you over to bloodshed and it will pursue you. Since you did not hate bloodshed, bloodshed will pursue you.

Ezekiel 35:7 I will make Mount Seir a desolate waste and cut off from it all who come and go.

Ezekiel 35:8 I will fill your mountains with the slain; those killed by the sword will fall on your hills and in your valleys and in all your ravines.

Ezekiel 35:9 I will make you desolate for ever; your towns will not be inhabited. Then you will know that I am the LORD.

Ezekiel 35:10 "`Because you have said, "These two nations and countries will be ours and we will take possession of them," even though I the LORD was there,

Ezekiel 35:11 therefore as surely as I live, declares the Sovereign LORD, I will treat you in accordance with the anger and jealousy you showed in your hatred of them and I will make myself known among them when I judge you.

Ezekiel 35:12 Then you will know that I the LORD have heard all the contemptible things you have said against the mountains of Israel. You said, "They have been laid waste and have been given over to us to devour."

Ezekiel 35:13 You boasted against me and spoke against me without restraint, and I heard it.

Ezekiel 35:14 This is what the Sovereign LORD says: While the whole earth rejoices, I will make you desolate.

Ezekiel 35:15 Because you rejoiced when the inheritance of the house of Israel became desolate, that is how I will treat you. You will be desolate, O Mount Seir, you and all of Edom. Then they will know that I am the LORD.'"

Ezekiel 36:1 "Son of man, prophesy to the mountains of Israel and say,`O mountains of Israel, hear the word of the LORD.

Ezekiel 36:2 This is what the Sovereign LORD says: The enemy said of you, "Aha! The ancient heights have become our possession."'

Ezekiel 36:3 Therefore prophesy and say,`This is what the Sovereign LORD says: Because they ravaged and hounded you from every side so that you became the possession of the rest of the nations and the object of people's malicious talk and slander,

Ezekiel 36:4 therefore, O mountains of Israel, hear the word of the Sovereign LORD: This is what the Sovereign LORD says to the mountains and hills, to the ravines and valleys, to the desolate ruins and the deserted towns that have been plundered and ridiculed by the rest of the nations around you—

Ezekiel 36:5 this is what the Sovereign LORD says: In my burning zeal I have spoken against the rest of the nations, and against Edom, for with glee and with malice in their hearts they made my land their own possession so that they might plunder its pasture-land.'

Ezekiel 36:6 Therefore prophesy concerning the land of Israel and say to the mountains and hills, to the ravines and valleys:`This is what the Sovereign LORD says: I speak in my jealous wrath because you have suffered the scorn of the nations.

Ezekiel 36:7 Therefore this is what the Sovereign LORD says: I swear with uplifted hand that the nations around you will also suffer scorn.

Ezekiel 36:8 "`But you, O mountains of Israel, will produce branches and fruit for my people Israel, for they will soon come home.

Ezekiel 36:9 I am concerned for you and will look on you with favour; you will be ploughed and sown,

Ezekiel 36:10 and I will multiply the number of people upon you, even the whole house of Israel. The towns will be inhabited and the ruins rebuilt.

Ezekiel 36:11 I will increase the number of men and animals upon you, and they will be fruitful and become numerous. I will settle people on you as in the past and will make you prosper more than before. Then you will know that I am the LORD.

Ezekiel 36:12 I will cause people, my people Israel, to walk upon you. They will possess you, and you will be their inheritance; you will never again deprive them of their children.

Ezekiel 36:13 "`This is what the Sovereign LORD says: Because people say to you, "You devour men and deprive your nation of its children,"

Ezekiel 36:14 therefore you will no longer devour men or make your nation childless, declares the Sovereign LORD.

Ezekiel 36:15 No longer will I make you hear the taunts of the nations, and no longer will you suffer the scorn of the peoples or cause your nation to fall, declares the Sovereign LORD.'"

Ezekiel 36:16 Again the word of the LORD came to me:

Ezekiel 36:17 "Son of man, when the people of Israel were living in their own land, they defiled it by their conduct and their actions. Their conduct was like a woman's monthly uncleanness in my sight.

Ezekiel 36:18 So I poured out my wrath on them because they had shed blood in the land and because they had defiled it with their idols.

Ezekiel 36:19 I dispersed them among the nations, and they were scattered through the countries; I judged them according to their conduct and their actions.

Ezekiel 36:20 And wherever they went among the nations they profaned my holy name, for it was said of them,`These are the LORD's people, and yet they had to leave his land.'

Ezekiel 36:21 I had concern for my holy name, which the house of Israel profaned among the nations where they had gone.

Ezekiel 36:22 "Therefore say to the house of Israel,`This is what the Sovereign LORD says: It is not for your sake, O house of Israel, that I am going to do these things, but for the sake of my holy name, which you have profaned among the nations where you have gone.

Ezekiel 36:23 I will show the holiness of my great name, which has been profaned among the nations, the name you have profaned among them. Then the nations will know that I am the LORD, declares the Sovereign LORD, when I show myself holy through you before their eyes.

Ezekiel 36:24 “`For I will take you out of the nations; I will gather you from all the countries and bring you back into your own land.

Ezekiel 36:25 I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your impurities and from all your idols.

Ezekiel 36:26 I will give you a new heart and put a new spirit in you; I will remove from you your heart of stone and give you a heart of flesh.

Ezekiel 36:27 And I will put my Spirit in you and move you to follow my decrees and be careful to keep my laws.

Ezekiel 36:28 You will live in the land I gave your forefathers; you will be my people, and I will be your God.

Ezekiel 36:29 I will save you from all your uncleanness. I will call for the corn and make it plentiful and will not bring famine upon you.

Ezekiel 36:30 I will increase the fruit of the trees and the crops of the field, so that you will no longer suffer disgrace among the nations because of famine.

Ezekiel 36:31 Then you will remember your evil ways and wicked deeds, and you will loathe yourselves for your sins and detestable practices.

Ezekiel 36:32 I want you to know that I am not doing this for your sake, declares the Sovereign LORD. Be ashamed and disgraced for your conduct, O house of Israel!

Ezekiel 36:33 “`This is what the Sovereign LORD says: On the day I cleanse you from all your sins, I will resettle your towns, and the ruins will be rebuilt.

Ezekiel 36:34 The desolate land will be cultivated instead of lying desolate in the sight of all who pass through it.

Ezekiel 36:35 They will say, “This land that was laid waste has become like the garden of Eden; the cities that were lying in ruins, desolate and destroyed, are now fortified and inhabited.”

Ezekiel 36:36 Then the nations around you that remain will know that I the LORD have rebuilt what was destroyed and have replanted what was desolate. I the LORD have spoken, and I will do it.’

Ezekiel 36:37 “This is what the Sovereign LORD says: Once again I will yield to the plea of the house of Israel and do this for them: I will make their people as numerous as sheep,

Ezekiel 36:38 as numerous as the flocks for offerings at Jerusalem during her appointed feasts. So will the ruined cities be filled with flocks of people. Then they will know that I am the LORD.”

Ezekiel 37:1 The hand of the LORD was upon me, and he brought me out by the Spirit of the LORD and set me in the middle of a valley; it was full of bones.

Ezekiel 37:2 He led me to and fro among them, and I saw a great many bones on the floor of the valley, bones that were very dry.

Ezekiel 37:3 He asked me, “Son of man, can these bones live?” I said, “O Sovereign LORD, you alone know.”

Ezekiel 37:4 Then he said to me, “Prophesy to these bones and say to them,`Dry bones, hear the word of the LORD!

Ezekiel 37:5 This is what the Sovereign LORD says to these bones: I will make breath enter you, and you will come to life.

Ezekiel 37:6 I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the LORD.’“

Ezekiel 37:7 So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone.

Ezekiel 37:8 I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them.

Ezekiel 37:9 Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to it,`This is what the Sovereign LORD says: Come from the four winds, O breath, and breathe into these slain, that they may live.’“

Ezekiel 37:10 So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet—a vast army.

Ezekiel 37:11 Then he said to me: “Son of man, these bones are the whole house of Israel. They say,`Our bones are dried up and our hope is gone; we are cut off.’

Ezekiel 37:12 Therefore prophesy and say to them:`This is what the Sovereign LORD says: O my people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel.

Ezekiel 37:13 Then you, my people, will know that I am the LORD, when I open your graves and bring you up from them.

Ezekiel 37:14 I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the LORD have spoken, and I have done it, declares the LORD.’“

Ezekiel 37:15 The word of the LORD came to me:

Ezekiel 37:16 “Son of man, take a stick of wood and write on it,`Belonging to Judah and the Israelites associated with him.’ Then take another stick of wood, and write on it,`Ephraim’s stick, belonging to Joseph and all the house of Israel associated with him.’

Ezekiel 37:17 Join them together into one stick so that they will become one in your hand.

Ezekiel 37:18 “When your countrymen ask you,`Won’t you tell us what you mean by this?’

Ezekiel 37:19 say to them,`This is what the Sovereign LORD says: I am going to take the stick of Joseph—which is in Ephraim’s hand— and of the Israelite tribes associated with him, and join it to Judah’s stick, making them a single stick of wood, and they will become one in my hand.’

Ezekiel 37:20 Hold before their eyes the sticks you have written on

Ezekiel 37:21 and say to them,`This is what the Sovereign LORD says: I will take the Israelites out of the nations where they have gone. I will gather them from all around and bring them back into their own land.

Ezekiel 37:22 I will make them one nation in the land, on the mountains of Israel. There will be one king over all of them and they will never again be two nations or be divided into two kingdoms.

Ezekiel 37:23 They will no longer defile themselves with their idols and vile images or with any of their offences, for I will save them from all their sinful backsliding, and I will cleanse them. They will be my people, and I will be their God.

Ezekiel 37:24 “`My servant David will be king over them, and they will all have one shepherd. They will follow my laws and be careful to keep my decrees.

Ezekiel 37:25 They will live in the land I gave to my servant Jacob, the land where your fathers lived. They and their children and their children’s children will live there for ever, and David my servant will be their prince for ever.

Ezekiel 37:26 I will make a covenant of peace with them; it will be an everlasting covenant. I will establish them and increase their numbers, and I will put my sanctuary among them for ever.

Ezekiel 37:27 My dwelling-place will be with them; I will be their God, and they will be my people.

Ezekiel 37:28 Then the nations will know that I the LORD make Israel holy, when my sanctuary is among them for ever.’“

Ezekiel 38:1 The word of the LORD came to me:

Ezekiel 38:2 “Son of man, set your face against Gog, of the land of Magog, the chief prince of Meshech and Tubal; prophesy against him

Ezekiel 38:3 and say:`This is what the Sovereign LORD says: I am against you, O Gog, chief prince of Meshech and Tubal.

Ezekiel 38:4 I will turn you around, put hooks in your jaws and bring you out with your whole army—your horses, your horsemen fully armed, and a great horde with large and small shields, all of them brandishing their swords.

Ezekiel 38:5 Persia, Cush and Put will be with them, all with shields and helmets,

Ezekiel 38:6 also Gomer with all its troops, and Beth Togarmah from the far north with all its troops—the many nations with you.

Ezekiel 38:7 “`Get ready; be prepared, you and all the hordes gathered about you, and take command of them.

Ezekiel 38:8 After many days you will be called to arms. In future years you will invade a land that has recovered from war, whose people were gathered from many nations to the mountains of Israel, which had long been desolate. They had been brought out from the nations, and now all of them live in safety.

Ezekiel 38:9 You and all your troops and the many nations with you will go up, advancing like a storm; you will be like a cloud covering the land.

Ezekiel 38:10 “`This is what the Sovereign LORD says: On that day thoughts will come into your mind and you will devise an evil scheme.

Ezekiel 38:11 You will say, “I will invade a land of unwalled villages; I will attack a peaceful and unsuspecting people—all of them living without walls and without gates and bars.

Ezekiel 38:12 I will plunder and loot and turn my hand against the resettled ruins and the people gathered from the nations, rich in livestock and goods, living at the centre of the land.”

Ezekiel 38:13 Sheba and Dedan and the merchants of Tarshish and all her villages will say to you, “Have you come to plunder? Have you gathered your hordes to loot, to carry off silver and gold, to take away livestock and goods and to seize much plunder?”‘

Ezekiel 38:14 “Therefore, son of man, prophesy and say to Gog:`This is what the Sovereign LORD says: In that day, when my people Israel are living in safety, will you not take notice of it?

Ezekiel 38:15 You will come from your place in the far north, you and many nations with you, all of them riding on horses, a great horde, a mighty army.

Ezekiel 38:16 You will advance against my people Israel like a cloud that covers the land. In days to come, O Gog, I will bring you against my land, so that the nations may know me when I show myself holy through you before their eyes.

Ezekiel 38:17 “`This is what the Sovereign LORD says: Are you not the one I spoke of in former days by my servants the prophets of Israel? At that time they prophesied for years that I would bring you against them.

Ezekiel 38:18 This is what will happen in that day: When Gog attacks the land of Israel, my hot anger will be aroused, declares the Sovereign LORD.

Ezekiel 38:19 In my zeal and fiery wrath I declare that at that time there shall be a great earthquake in the land of Israel.

Ezekiel 38:20 The fish of the sea, the birds of the air, the beasts of the field, every creature that moves along the ground, and all the people on the face of the earth will tremble at my presence. The mountains will be overturned, the cliffs will crumble and every wall will fall to the ground.

Ezekiel 38:21 I will summon a sword against Gog on all my mountains, declares the Sovereign LORD. Every man’s sword will be against his brother.

Ezekiel 38:22 I will execute judgment upon him with plague and bloodshed; I will pour down torrents of rain, hailstones and burning sulphur on him and on his troops and on the many nations with him.

Ezekiel 38:23 And so I will show my greatness and my holiness, and I will make myself known in the sight of many nations. Then they will know that I am the LORD.’

Ezekiel 39:1 “Son of man, prophesy against Gog and say:`This is what the Sovereign LORD says: I am against you, O Gog, chief prince of Meshech and Tubal.

Ezekiel 39:2 I will turn you around and drag you along. I will bring you from the far north and send you against the mountains of Israel.

Ezekiel 39:3 Then I will strike your bow from your left hand and make your arrows drop from your right hand.

Ezekiel 39:4 On the mountains of Israel you will fall, you and all your troops and the nations with you. I will give you as food to all kinds of carrion birds and to the wild animals.

Ezekiel 39:5 You will fall in the open field, for I have spoken, declares the Sovereign LORD.

Ezekiel 39:6 I will send fire on Magog and on those who live in safety in the coastlands, and they will know that I am the LORD.

Ezekiel 39:7 “`I will make known my holy name among my people Israel. I will no longer let my holy name be profaned, and the nations will know that I the LORD am the Holy One in Israel.

Ezekiel 39:8 It is coming! It will surely take place, declares the Sovereign LORD. This is the day I have spoken of.

Ezekiel 39:9 “`Then those who live in the towns of Israel will go out and use the weapons for fuel and burn them up—the small and large shields, the bows and arrows, the war clubs and spears. For seven years they will use them for fuel.

Ezekiel 39:10 They will not need to gather wood from the fields or cut it from the forests, because they will use the weapons for fuel. And they will plunder those who plundered them and loot those who looted them, declares the Sovereign LORD.

Ezekiel 39:11 “`On that day I will give Gog a burial place in Israel, in the valley of those who travel east towards the Sea. It will block the way of travellers, because Gog and all his hordes will be buried there. So it will be called the Valley of Hamon Gog.

Ezekiel 39:12 “`For seven months the house of Israel will be burying them in order to cleanse the land.

Ezekiel 39:13 All the people of the land will bury them, and the day I am glorified will be a memorable day for them, declares the Sovereign LORD.

Ezekiel 39:14 “`Men will be regularly employed to cleanse the land. Some will go throughout the land and, in addition to them, others will bury those that remain on the ground. At the end of the seven months they will begin their search.

Ezekiel 39:15 As they go through the land and one of them sees a human bone, he will set up a marker beside it until the gravediggers have buried it in the Valley of Hamon Gog.

Ezekiel 39:16 (Also a town called Hamonah will be there.) And so they will cleanse the land.’

Ezekiel 39:17 “Son of man, this is what the Sovereign LORD says: Call out to every kind of bird and all the wild animals:`Assemble and come together from all around to the sacrifice I am preparing for you, the great sacrifice on the mountains of Israel. There you will eat flesh and drink blood.

Ezekiel 39:18 You will eat the flesh of mighty men and drink the blood of the princes of the earth as if they were rams and lambs, goats and bulls—all of them fattened animals from Bashan.

Ezekiel 39:19 At the sacrifice I am preparing for you, you will eat fat till you are glutted and drink blood till you are drunk.

Ezekiel 39:20 At my table you will eat your fill of horses and riders, mighty men and soldiers of every kind,’ declares the Sovereign LORD.

Ezekiel 39:21 “I will display my glory among the nations, and all the nations will see the punishment I inflict and the hand I lay upon them.

Ezekiel 39:22 From that day forward the house of Israel will know that I am the LORD their God.

Ezekiel 39:23 And the nations will know that the people of Israel went into exile for their sin, because they were unfaithful to me. So I hid my face from them and handed them over to their enemies, and they all fell by the sword.

Ezekiel 39:24 I dealt with them according to their uncleanness and their offences, and I hid my face from them.

Ezekiel 39:25 “Therefore this is what the Sovereign LORD says: I will now bring Jacob back from captivity and will have compassion on all the people of Israel, and I will be zealous for my holy name.

Ezekiel 39:26 They will forget their shame and all the unfaithfulness they showed towards me when they lived in safety in their land with no-one to make them afraid.

Ezekiel 39:27 When I have brought them back from the nations and have gathered them from the countries of their enemies, I will show myself holy through them in the sight of many nations.

Ezekiel 39:28 Then they will know that I am the LORD their God, for though I sent them into exile among the nations, I will gather them to their own land, not leaving any behind.

Ezekiel 39:29 I will no longer hide my face from them, for I will pour out my Spirit on the house of Israel, declares the Sovereign LORD.”

Ezekiel 40:1 In the twenty-fifth year of our exile, at the beginning of the year, on the tenth of the month, in the fourteenth year after the fall of the city—on that very day the hand of the LORD was upon me and he took me there.

Ezekiel 40:2 In visions of God he took me to the land of Israel and set me on a very high mountain, on whose south side were some buildings that looked like a city.

Ezekiel 40:3 He took me there, and I saw a man whose appearance was like bronze; he was standing in the gateway with a linen cord and a measuring rod in his hand.

Ezekiel 40:4 The man said to me, “Son of man, look with your eyes and hear with your ears and pay attention to everything I am going to show you, for that is why you have been brought here. Tell the house of Israel everything you see.”

Ezekiel 40:5 I saw a wall completely surrounding the temple area. The length of the measuring rod in the man’s hand was six long cubits, each of which was a cubit and a handbreadth. He measured the wall; it was one measuring rod thick and one rod high.

Ezekiel 40:6 Then he went to the gate facing east. He climbed its steps and measured the threshold of the gate; it was one rod deep.

Ezekiel 40:7 The alcoves for the guards were one rod long and one rod wide, and the projecting walls between the alcoves were five cubits thick. And the threshold of the gate next to the portico facing the temple was one rod deep.

Ezekiel 40:8 Then he measured the portico of the gateway;

Ezekiel 40:9 it was eight cubits deep and its jambs were two cubits thick. The portico of the gateway faced the temple.

Ezekiel 40:10 Inside the east gate were three alcoves on each side; the three had the same measurements, and the faces of the projecting walls on each side had the same measurements.

Ezekiel 40:11 Then he measured the width of the entrance to the gateway; it was ten cubits and its length was thirteen cubits.

Ezekiel 40:12 In front of each alcove was a wall one cubit high, and the alcoves were six cubits square.

Ezekiel 40:13 Then he measured the gateway from the top of the rear wall of one alcove to the top of the opposite one; the distance was twenty-five cubits from one parapet opening to the opposite one.

Ezekiel 40:14 He measured along the faces of the projecting walls all around the inside of the gateway—sixty cubits. The measurement was up to the portico facing the courtyard.

Ezekiel 40:15 The distance from the entrance of the gateway to the far end of its portico was fifty cubits.

Ezekiel 40:16 The alcoves and the projecting walls inside the gateway were surmounted by narrow parapet openings all round, as was the portico; the openings all round faced inward. The faces of the projecting walls were decorated with palm trees.

Ezekiel 40:17 Then he brought me into the outer court. There I saw some rooms and a pavement that had been constructed all round the court; there were thirty rooms along the pavement.

Ezekiel 40:18 It abutted the sides of the gateways and was as wide as they were long; this was the lower pavement.

Ezekiel 40:19 Then he measured the distance from the inside of the lower gateway to the outside of the inner court; it was a hundred cubits on the east side as well as on the north.

Ezekiel 40:20 Then he measured the length and width of the gate facing north, leading into the outer court.

Ezekiel 40:21 Its alcoves—three on each side—its projecting walls and its portico had the same measurements as those of the first gateway. It was fifty cubits long and twenty-five cubits wide.

Ezekiel 40:22 Its openings, its portico and its palm tree decorations had the same measurements as those of the gate facing east. Seven steps led up to it, with its portico opposite them.

Ezekiel 40:23 There was a gate to the inner court facing the north gate, just as there was on the east. He measured from one gate to the opposite one; it was a hundred cubits.

Ezekiel 40:24 Then he led me to the south side and I saw a gate facing south. He measured its jambs and its portico, and they had the same measurements as the others.

Ezekiel 40:25 The gateway and its portico had narrow openings all round, like the openings of the others. It was fifty cubits long and twenty-five cubits wide.

Ezekiel 40:26 Seven steps led up to it, with its portico opposite them; it had palm tree decorations on the faces of the projecting walls on each side.

Ezekiel 40:27 The inner court also had a gate facing south, and he measured from this gate to the outer gate on the south side; it was a hundred cubits.

Ezekiel 40:28 Then he brought me into the inner court through the south gate, and he measured the south gate; it had the same measurements as the others.

Ezekiel 40:29 Its alcoves, its projecting walls and its portico had the same measurements as the others. The gateway and its portico had openings all round. It was fifty cubits long and twenty-five cubits wide.

Ezekiel 40:30 (The porticoes of the gateways around the inner court were twenty-five cubits wide and five cubits deep.)

Ezekiel 40:31 Its portico faced the outer court; palm trees decorated its jambs, and eight steps led up to it.

Ezekiel 40:32 Then he brought me to the inner court on the east side, and he measured the gateway; it had the same measurements as the others.

Ezekiel 40:33 Its alcoves, its projecting walls and its portico had the same measurements as the others. The gateway and its portico had openings all round. It was fifty cubits long and twenty-five cubits wide.

Ezekiel 40:34 Its portico faced the outer court; palm trees decorated the jambs on either side, and eight steps led up to it.

Ezekiel 40:35 Then he brought me to the north gate and measured it. It had the same measurements as the others,

Ezekiel 40:36 as did its alcoves, its projecting walls and its portico, and it had openings all round. It was fifty cubits long and twenty-five cubits wide.

Ezekiel 40:37 Its portico faced the outer court; palm trees decorated the jambs on either side, and eight steps led up to it.

Ezekiel 40:38 A room with a doorway was by the portico in each of the inner gateways, where the burnt offerings were washed.

Ezekiel 40:39 In the portico of the gateway were two tables on each side, on which the burnt offerings, sin offerings and guilt offerings were slaughtered.

Ezekiel 40:40 By the outside wall of the portico of the gateway, near the steps at the entrance to the north gateway were two tables, and on the other side of the steps were two tables.

Ezekiel 40:41 So there were four tables on one side of the gateway and four on the other—eight tables in all—on which the sacrifices were slaughtered.

Ezekiel 40:42 There were also four tables of dressed stone for the burnt offerings, each a cubit and a half long, a cubit and a half wide and a cubit high. On them were placed the utensils for slaughtering the burnt offerings and the other sacrifices.

Ezekiel 40:43 And double-pronged hooks, each a handbreadth long, were attached to the wall all around. The tables were for the flesh of the offerings.

Ezekiel 40:44 Outside the inner gate, within the inner court, were two rooms, one at the side of the north gate and facing south, and another at the side of the south gate and facing north.

Ezekiel 40:45 He said to me, “The room facing south is for the priests who have charge of the temple,

Ezekiel 40:46 and the room facing north is for the priests who have charge of the altar. These are the sons of Zadok, who are the only Levites who may draw near to the LORD to minister before him.”

Ezekiel 40:47 Then he measured the court: It was square—a hundred cubits long and a hundred cubits wide. And the altar was in front of the temple.

Ezekiel 40:48 He brought me to the portico of the temple and measured the jambs of the portico; they were five cubits wide on either side. The width of the entrance was fourteen cubits and its projecting walls were three cubits wide on either side.

Ezekiel 40:49 The portico was twenty cubits wide, and twelve cubits from front to back. It was reached by a flight of stairs, and there were pillars on each side of the jambs.

Ezekiel 41:1 Then the man brought me to the outer sanctuary and measured the jambs; the width of the jambs was six cubits on each side.

Ezekiel 41:2 The entrance was ten cubits wide, and the projecting walls on each side of it were five cubits wide. He also measured the outer sanctuary; it was forty cubits long and twenty cubits wide.

Ezekiel 41:3 Then he went into the inner sanctuary and measured the jambs of the entrance; each was two cubits wide. The entrance was six cubits wide, and the projecting walls on each side of it were seven cubits wide.

Ezekiel 41:4 And he measured the length of the inner sanctuary; it was twenty cubits, and its width was twenty cubits across the end of the outer sanctuary. He said to me, “This is the Most Holy Place.”

Ezekiel 41:5 Then he measured the wall of the temple; it was six cubits thick, and each side room round the temple was four cubits wide.

Ezekiel 41:6 The side rooms were on three levels, one above another, thirty on each level. There were ledges all round the wall of the temple to serve as supports for the side rooms, so that the supports were not inserted into the wall of the temple.

Ezekiel 41:7 The side rooms all round the temple were wider at each successive level. The structure surrounding the temple was built in ascending stages, so that the rooms widened as one went upward. A stairway went up from the lowest floor to the top floor through the middle floor.

Ezekiel 41:8 I saw that the temple had a raised base all round it, forming the foundation of the side rooms. It was the length of the rod, six long cubits.

Ezekiel 41:9 The outer wall of the side rooms was five cubits thick. The open area between the side rooms of the temple

Ezekiel 41:10 and the [priests'] rooms was twenty cubits wide all round the temple.

Ezekiel 41:11 There were entrances to the side rooms from the open area, one on the north and another on the south; and the base adjoining the open area was five cubits wide all round.

Ezekiel 41:12 The building facing the temple courtyard on the west side was seventy cubits wide. The wall of the building was five cubits thick all round, and its length was ninety cubits.

Ezekiel 41:13 Then he measured the temple; it was a hundred cubits long, and the temple courtyard and the building with its walls were also a hundred cubits long.

Ezekiel 41:14 The width of the temple courtyard on the east, including the front of the temple, was a hundred cubits.

Ezekiel 41:15 Then he measured the length of the building facing the courtyard at the rear of the temple, including its galleries on each side; it was a hundred cubits. The outer sanctuary, the inner sanctuary and the portico facing the court,

Ezekiel 41:16 as well as the thresholds and the narrow windows and galleries round the three of them—everything beyond and including the threshold was covered with wood. The floor, the wall up to the windows, and the windows were covered.

Ezekiel 41:17 In the space above the outside of the entrance to the inner sanctuary and on the walls at regular intervals all round the inner and outer sanctuary

Ezekiel 41:18 were carved cherubim and palm trees. Palm trees alternated with cherubim. Each cherub had two faces:

Ezekiel 41:19 the face of a man towards the palm tree on one side and the face of a lion towards the palm tree on the other. They were carved all round the whole temple.

Ezekiel 41:20 From the floor to the area above the entrance, cherubim and palm trees were carved on the wall of the outer sanctuary.

Ezekiel 41:21 The outer sanctuary had a rectangular door-frame, and the one at the front of the Most Holy Place was similar.

Ezekiel 41:22 There was a wooden altar three cubits high and two cubits square; its corners, its base and its sides were of wood. The man said to me, “This is the table that is before the LORD.”

Ezekiel 41:23 Both the outer sanctuary and the Most Holy Place had double doors.

Ezekiel 41:24 Each door had two leaves—two hinged leaves for each door.

Ezekiel 41:25 And on the doors of the outer sanctuary were carved cherubim and palm trees like those carved on the walls, and there was a wooden overhang on the front of the portico.

Ezekiel 41:26 On the side walls of the portico were narrow windows with palm trees carved on each side. The side rooms of the temple also had overhangs.

Ezekiel 42:1 Then the man led me northward into the outer court and brought me to the rooms opposite the temple courtyard and opposite the outer wall on the north side.

Ezekiel 42:2 The building whose door faced north was a hundred cubits long and fifty cubits wide.

Ezekiel 42:3 Both in the section twenty cubits from the inner court and in the section opposite the pavement of the outer court, gallery faced gallery at the three levels.

Ezekiel 42:4 In front of the rooms was an inner passageway ten cubits wide and a hundred cubits long. Their doors were on the north.

Ezekiel 42:5 Now the upper rooms were narrower, for the galleries took more space from them than from the rooms on the lower and middle floors of the building.

Ezekiel 42:6 The rooms on the third floor had no pillars, as the courts had; so they were smaller in floor space than those on the lower and middle floors.

Ezekiel 42:7 There was an outer wall parallel to the rooms and the outer court; it extended in front of the rooms for fifty cubits.

Ezekiel 42:8 While the row of rooms on the side next to the outer court was fifty cubits long, the row on the side nearest the sanctuary was a hundred cubits long.

Ezekiel 42:9 The lower rooms had an entrance on the east side as one enters them from the outer court.

Ezekiel 42:10 On the south side along the length of the wall of the outer court, adjoining the temple courtyard and opposite the outer wall, were rooms

Ezekiel 42:11 with a passageway in front of them. These were like the rooms on the north; they had the same length and width, with similar exits and dimensions. Similar to the doorways on the north

Ezekiel 42:12 were the doorways of the rooms on the south. There was a doorway at the beginning of the passageway that was parallel to the corresponding wall extending eastward, by which one enters the rooms.

Ezekiel 42:13 Then he said to me, “The north and south rooms facing the temple courtyard are the priests’ rooms, where the priests who approach the LORD will eat the most holy offerings. There they will put the most holy offerings—the grain offerings, the sin offerings and the guilt offerings—for the place is holy.

Ezekiel 42:14 Once the priests enter the holy precincts, they are not to go into the outer court until they leave behind the garments in which they minister, for these are holy. They are to put on other clothes before they go near the places that are for the people.”

Ezekiel 42:15 When he had finished measuring what was inside the temple area, he led me out by the east gate and measured the area all around:

Ezekiel 42:16 He measured the east side with the measuring rod; it was five hundred cubits.

Ezekiel 42:17 He measured the north side; it was five hundred cubits by the measuring rod.

Ezekiel 42:18 He measured the south side; it was five hundred cubits by the measuring rod.

Ezekiel 42:19 Then he turned to the west side and measured; it was five hundred cubits by the measuring rod.

Ezekiel 42:20 So he measured the area on all four sides. It had a wall round it, five hundred cubits long and five hundred cubits wide, to separate the holy from the common.

Ezekiel 43:1 Then the man brought me to the gate facing east,

Ezekiel 43:2 and I saw the glory of the God of Israel coming from the east. His voice was like the roar of rushing waters, and the land was radiant with his glory.

Ezekiel 43:3 The vision I saw was like the vision I had seen when he came to destroy the city and like the visions I had seen by the Kebar River, and I fell face down.

Ezekiel 43:4 The glory of the LORD entered the temple through the gate facing east.

Ezekiel 43:5 Then the Spirit lifted me up and brought me into the inner court, and the glory of the LORD filled the temple.

Ezekiel 43:6 While the man was standing beside me, I heard someone speaking to me from inside the temple.

Ezekiel 43:7 He said: “Son of man, this is the place of my throne and the place for the soles of my feet. This is where I will live among the Israelites for ever. The house of Israel will never again defile my holy name—neither they nor their kings—by their prostitution and the lifeless idols of their kings at their high places.

Ezekiel 43:8 When they placed their threshold next to my threshold and their doorposts beside my doorposts, with only a wall between me and them, they defiled my holy name by their detestable practices. So I destroyed them in my anger.

Ezekiel 43:9 Now let them put away from me their prostitution and the lifeless idols of their kings, and I will live among them for ever.

Ezekiel 43:10 “Son of man, describe the temple to the people of Israel, that they may be ashamed of their sins. Let them consider the plan,

Ezekiel 43:11 and if they are ashamed of all they have done, make known to them the design of the temple—its arrangement, its exits and entrances—its whole design and all its regulations and laws. Write these down before them so that they may be faithful to its design and follow all its regulations.

Ezekiel 43:12 “This is the law of the temple: All the surrounding area on top of the mountain will be most holy. Such is the law of the temple.

Ezekiel 43:13 “These are the measurements of the altar in long cubits, that cubit being a cubit and a handbreadth: Its gutter is a cubit deep and a cubit wide, with a rim of one span around the edge. And this is the height of the altar:

Ezekiel 43:14 From the gutter on the ground up to the lower ledge it is two cubits high and a cubit wide, and from the smaller ledge up to the larger ledge it is four cubits high and a cubit wide.

Ezekiel 43:15 The altar hearth is four cubits high, and four horns project upward from the hearth.

Ezekiel 43:16 The altar hearth is square, twelve cubits long and twelve cubits wide.

Ezekiel 43:17 The upper ledge also is square, fourteen cubits long and fourteen cubits wide, with a rim of half a cubit and a gutter of a cubit all round. The steps of the altar face east.”

Ezekiel 43:18 Then he said to me, “Son of man, this is what the Sovereign LORD says: These will be the regulations for sacrificing burnt offerings and sprinkling blood upon the altar when it is built:

Ezekiel 43:19 You are to give a young bull as a sin offering to the priests, who are Levites, of the family of Zadok, who come near to minister before me, declares the Sovereign LORD.

Ezekiel 43:20 You are to take some of its blood and put it on the four horns of the altar and on the four corners of the upper ledge and all round the rim, and so purify the altar and make atonement for it.

Ezekiel 43:21 You are to take the bull for the sin offering and burn it in the designated part of the temple area outside the sanctuary.

Ezekiel 43:22 “On the second day you are to offer a male goat without defect for a sin offering, and the altar is to be purified as it was purified with the bull.

Ezekiel 43:23 When you have finished purifying it, you are to offer a young bull and a ram from the flock, both without defect.

Ezekiel 43:24 You are to offer them before the LORD, and the priests are to sprinkle salt on them and sacrifice them as a burnt offering to the LORD.

Ezekiel 43:25 “For seven days you are to provide a male goat daily for a sin offering; you are also to provide a young bull and a ram from the flock, both without defect.

Ezekiel 43:26 For seven days they are to make atonement for the altar and cleanse it; thus they will dedicate it.

Ezekiel 43:27 At the end of these days, from the eighth day on, the priests are to present your burnt offerings and fellowship offerings on the altar. Then I will accept you, declares the Sovereign LORD.”

Ezekiel 44:1 Then the man brought me back to the outer gate of the sanctuary, the one facing east, and it was shut.

Ezekiel 44:2 The LORD said to me, “This gate is to remain shut. It must not be opened; no-one may enter through it. It is to remain shut because the LORD, the God of Israel, has entered through it.

Ezekiel 44:3 The prince himself is the only one who may sit inside the gateway to eat in the presence of the LORD. He is to enter by way of the portico of the gateway and go out the same way.”

Ezekiel 44:4 Then the man brought me by way of the north gate to the front of the temple. I looked and saw the glory of the LORD filling the temple of the LORD, and I fell face down.

Ezekiel 44:5 The LORD said to me, “Son of man, look carefully, listen closely and give attention to everything I tell you concerning all the regulations regarding the temple of the LORD. Give attention to the entrance of the temple and all the exits of the sanctuary.

Ezekiel 44:6 Say to the rebellious house of Israel,`This is what the Sovereign LORD says: Enough of your detestable practices, O house of Israel!

Ezekiel 44:7 In addition to all your other detestable practices, you brought foreigners uncircumcised in heart and flesh into my sanctuary, desecrating my temple while you offered me food, fat and blood, and you broke my covenant.

Ezekiel 44:8 Instead of carrying out your duty in regard to my holy things, you put others in charge of my sanctuary.

Ezekiel 44:9 This is what the Sovereign LORD says: No foreigner uncircumcised in heart and flesh is to enter my sanctuary, not even the foreigners who live among the Israelites.

Ezekiel 44:10 "`The Levites who went far from me when Israel went astray and who wandered from me after their idols must bear the consequences of their sin.

Ezekiel 44:11 They may serve in my sanctuary, having charge of the gates of the temple and serving in it; they may slaughter the burnt offerings and sacrifices for the people and stand before the people and serve them.

Ezekiel 44:12 But because they served them in the presence of their idols and made the house of Israel fall into sin, therefore I have sworn with uplifted hand that they must bear the consequences of their sin, declares the Sovereign LORD.

Ezekiel 44:13 They are not to come near to serve me as priests or come near any of my holy things or my most holy offerings; they must bear the shame of their detestable practices.

Ezekiel 44:14 Yet I will put them in charge of the duties of the temple and all the work that is to be done in it.

Ezekiel 44:15 "`But the priests, who are Levites and descendants of Zadok and who faithfully carried out the duties of my sanctuary when the Israelites went astray from me, are to come near to minister before me; they are to stand before me to offer sacrifices of fat and blood, declares the Sovereign LORD.

Ezekiel 44:16 They alone are to enter my sanctuary; they alone are to come near my table to minister before me and perform my service.

Ezekiel 44:17 "`When they enter the gates of the inner court, they are to wear linen clothes; they must not wear any woollen garment while ministering at the gates of the inner court or inside the temple.

Ezekiel 44:18 They are to wear linen turbans on their heads and linen undergarments round their waists. They must not wear anything that makes them perspire.

Ezekiel 44:19 When they go out into the outer court where the people are, they are to take off the clothes they have been ministering in and leave them in the sacred rooms, and put on other clothes, so that they do not consecrate the people by means of their garments.

Ezekiel 44:20 “`They must not shave their heads or let their hair grow long, but they are to keep the hair of their heads trimmed.

Ezekiel 44:21 No priest is to drink wine when he enters the inner court.

Ezekiel 44:22 They must not marry widows or divorced women; they may marry only virgins of Israelite descent or widows of priests.

Ezekiel 44:23 They are to teach my people the difference between the holy and the common and show them how to distinguish between the unclean and the clean.

Ezekiel 44:24 “`In any dispute, the priests are to serve as judges and decide it according to my ordinances. They are to keep my laws and my decrees for all my appointed feasts, and they are to keep my Sabbaths holy.

Ezekiel 44:25 “`A priest must not defile himself by going near a dead person; however, if the dead person was his father or mother, son or daughter, brother or unmarried sister, then he may defile himself.

Ezekiel 44:26 After he is cleansed, he must wait seven days.

Ezekiel 44:27 On the day he goes into the inner court of the sanctuary to minister in the sanctuary, he is to offer a sin offering for himself, declares the Sovereign LORD.

Ezekiel 44:28 “`I am to be the only inheritance the priests have. You are to give them no possession in Israel; I will be their possession.

Ezekiel 44:29 They will eat the grain offerings, the sin offerings and the guilt offerings; and everything in Israel devoted to the LORD will belong to them.

Ezekiel 44:30 The best of all the firstfruits and of all your special gifts will belong to the priests. You are to give them the first portion of your ground meal so that a blessing may rest on your household.

Ezekiel 44:31 The priests must not eat anything, bird or animal, found dead or torn by wild animals.

Ezekiel 45:1 “`When you allot the land as an inheritance, you are to present to the LORD a portion of the land as a sacred district, 25,000 cubits long and 20,000 cubits wide; the entire area will be holy.

Ezekiel 45:2 Of this, a section 500 cubits square is to be for the sanctuary, with 50 cubits around it for open land.

Ezekiel 45:3 In the sacred district, measure off a section 25,000 cubits long and 10,000 cubits wide. In it will be the sanctuary, the Most Holy Place.

Ezekiel 45:4 It will be the sacred portion of the land for the priests, who minister in the sanctuary and who draw near to minister before the LORD. It will be a place for their houses as well as a holy place for the sanctuary.

Ezekiel 45:5 An area 25,000 cubits long and 10,000 cubits wide will belong to the Levites, who serve in the temple, as their possession for towns to live in.

Ezekiel 45:6 “`You are to give the city as its property an area 5,000 cubits wide and 25,000 cubits long, adjoining the sacred portion; it will belong to the whole house of Israel.

Ezekiel 45:7 “`The prince will have the land bordering each side of the area formed by the sacred district and the property of the city. It will extend westward from the west side and eastward from the east side, running lengthwise from the western to the eastern border parallel to one of the tribal portions.

Ezekiel 45:8 This land will be his possession in Israel. And my princes will no longer oppress my people but will allow the house of Israel to possess the land according to their tribes.

Ezekiel 45:9 “`This is what the Sovereign LORD says: You have gone far enough, O princes of Israel! Give up your violence and oppression and do what is just and right. Stop dispossessing my people, declares the Sovereign LORD.

Ezekiel 45:10 You are to use accurate scales, an accurate ephah and an accurate bath.

Ezekiel 45:11 The ephah and the bath are to be the same size, the bath containing a tenth of a homer and the ephah a tenth of a homer; the homer is to be the standard measure for both.

Ezekiel 45:12 The shekel is to consist of twenty gerahs. Twenty shekels plus twenty-five shekels plus fifteen shekels equal one mina.

Ezekiel 45:13 “`This is the special gift you are to offer: a sixth of an ephah from each homer of wheat and a sixth of an ephah from each homer of barley.

Ezekiel 45:14 The prescribed portion of oil, measured by the bath, is a tenth of a bath from each cor (which consists of ten baths or one homer, for ten baths are equivalent to a homer).

Ezekiel 45:15 Also one sheep is to be taken from every flock of two hundred from the well-watered pastures of Israel. These will be used for the grain offerings, burnt offerings and fellowship offerings to make atonement for the people, declares the Sovereign LORD.

Ezekiel 45:16 All the people of the land will participate in this special gift for the use of the prince in Israel.

Ezekiel 45:17 It will be the duty of the prince to provide the burnt offerings, grain offerings and drink offerings at the festivals, the New Moons and the Sabbaths—at all the appointed feasts of the house of Israel. He will provide the sin offerings, grain offerings, burnt offerings and fellowship offerings to make atonement for the house of Israel.

Ezekiel 45:18 “`This is what the Sovereign LORD says: In the first month on the first day you are to take a young bull without defect and purify the sanctuary.

Ezekiel 45:19 The priest is to take some of the blood of the sin offering and put it on the doorposts of the temple, on the four corners of the upper ledge of the altar and on the gateposts of the inner court.

Ezekiel 45:20 You are to do the same on the seventh day of the month for anyone who sins unintentionally or through ignorance; so you are to make atonement for the temple.

Ezekiel 45:21 “`In the first month on the fourteenth day you are to observe the Passover, a feast lasting seven days, during which you shall eat bread made without yeast.

Ezekiel 45:22 On that day the prince is to provide a bull as a sin offering for himself and for all the people of the land.

Ezekiel 45:23 Every day during the seven days of the Feast he is to provide seven bulls and seven rams without defect as a burnt offering to the LORD, and a male goat for a sin offering.

Ezekiel 45:24 He is to provide as a grain offering an ephah for each bull and an ephah for each ram, along with a hin of oil for each ephah.

Ezekiel 45:25 “`During the seven days of the Feast, which begins in the seventh month on the fifteenth day, he is to make the same provision for sin offerings, burnt offerings, grain offerings and oil.

Ezekiel 46:1 “`This is what the Sovereign LORD says: The gate of the inner court facing east is to be shut on the six working days, but on the Sabbath day and on the day of the New Moon it is to be opened.

Ezekiel 46:2 The prince is to enter from the outside through the portico of the gateway and stand by the gatepost. The priests are to sacrifice his burnt offering and his fellowship offerings. He is to worship at the threshold of the gateway and then go out, but the gate will not be shut until evening.

Ezekiel 46:3 On the Sabbaths and New Moons the people of the land are to worship in the presence of the LORD at the entrance to that gateway.

Ezekiel 46:4 The burnt offering the prince brings to the LORD on the Sabbath day is to be six male lambs and a ram, all without defect.

Ezekiel 46:5 The grain offering given with the ram is to be an ephah, and the grain offering with the lambs is to be as much as he pleases, along with a hin of oil for each ephah.

Ezekiel 46:6 On the day of the New Moon he is to offer a young bull, six lambs and a ram, all without defect.

Ezekiel 46:7 He is to provide as a grain offering one ephah with the bull, one ephah with the ram, and with the lambs as much as he wants to give, along with a hin of oil with each ephah.

Ezekiel 46:8 When the prince enters, he is to go in through the portico of the gateway, and he is to come out the same way.

Ezekiel 46:9 “`When the people of the land come before the LORD at the appointed feasts, whoever enters by the north gate to worship is to go out by the south gate; and whoever enters by the south gate is to go out by the north gate. No-one is to return through the gate by which he entered, but each is to go out by the opposite gate.

Ezekiel 46:10 The prince is to be among them, going in when they go in and going out when they go out.

Ezekiel 46:11 “`At the festivals and the appointed feasts, the grain offering is to be an ephah with a bull, an ephah with a ram, and with the lambs as much as one pleases, along with a hin of oil for each ephah.

Ezekiel 46:12 When the prince provides a freewill offering to the LORD whether a burnt offering or fellowship offerings—the gate— facing east is to be opened for him. He shall offer his burnt offering or his fellowship offerings as he does on the Sabbath day. Then he shall go out, and after he has gone out, the gate will be shut.

Ezekiel 46:13 “`Every day you are to provide a year-old lamb without defect for a burnt offering to the LORD; morning by morning you shall provide it.

Ezekiel 46:14 You are also to provide with it morning by morning a grain offering, consisting of a sixth of an ephah with a third of a hin of oil to moisten the flour. The presenting of this grain offering to the LORD is a lasting ordinance.

Ezekiel 46:15 So the lamb and the grain offering and the oil shall be provided morning by morning for a regular burnt offering.

Ezekiel 46:16 “`This is what the Sovereign LORD says: If the prince makes a gift from his inheritance to one of his sons, it will also belong to his descendants; it is to be their property by inheritance.

Ezekiel 46:17 If, however, he makes a gift from his inheritance to one of his servants, the servant may keep it until the year of freedom; then it will revert to the prince. His inheritance belongs to his sons only; it is theirs.

Ezekiel 46:18 The prince must not take any of the inheritance of the people, driving them off their property. He is to give his sons their inheritance out of his own property, so that none of my people will be separated from his property.’“

Ezekiel 46:19 Then the man brought me through the entrance at the side of the gate to the sacred rooms facing north, which belonged to the priests, and showed me a place at the western end.

Ezekiel 46:20 He said to me, “This is the place where the priests will cook the guilt offering and the sin offering and bake the grain offering, to avoid bringing them into the outer court and consecrating the people.”

Ezekiel 46:21 He then brought me to the outer court and led me round to its four corners, and I saw in each corner another court.

Ezekiel 46:22 In the four corners of the outer court were enclosed courts, forty cubits long and thirty cubits wide; each of the courts in the four corners was the same size.

Ezekiel 46:23 Around the inside of each of the four courts was a ledge of stone, with places for fire built all round under the ledge.

Ezekiel 46:24 He said to me, “These are the kitchens where those who minister at the temple will cook the sacrifices of the people.”

Ezekiel 47:1 The man brought me back to the entrance of the temple, and I saw water coming out from under the threshold of the temple towards the east (for the temple faced east). The water was coming down from under the south side of the temple, south of the altar.

Ezekiel 47:2 He then brought me out through the north gate and led me round the outside to the outer gate facing east, and the water was flowing from the south side.

Ezekiel 47:3 As the man went eastward with a measuring line in his hand, he measured off a thousand cubits and then led me through water that was ankle-deep.

Ezekiel 47:4 He measured off another thousand cubits and led me through water that was knee-deep. He measured off another thousand and led me through water that was up to the waist.

Ezekiel 47:5 He measured off another thousand, but now it was a river that I could not cross, because the water had risen and was deep enough to swim in—a river that no-one could cross.

Ezekiel 47:6 He asked me, “Son of man, do you see this?” Then he led me back to the bank of the river.

Ezekiel 47:7 When I arrived there, I saw a great number of trees on each side of the river.

Ezekiel 47:8 He said to me, “This water flows towards the eastern region and goes down into the Arabah, where it enters the Sea. When it empties into the Sea, the water there becomes fresh.

Ezekiel 47:9 Swarms of living creatures will live wherever the river flows. There will be large numbers of fish, because this water flows there and makes the salt water fresh; so where the river flows everything will live.

Ezekiel 47:10 Fishermen will stand along the shore; from En Gedi to En Eglaim there will be places for spreading nets. The fish will be of many kinds—like the fish of the Great Sea.

Ezekiel 47:11 But the swamps and marshes will not become fresh; they will be left for salt.

Ezekiel 47:12 Fruit trees of all kinds will grow on both banks of the river. Their leaves will not wither, nor will their fruit fail. Every month they will bear, because the water from the sanctuary flows to them. Their fruit will serve for food and their leaves for healing.”

Ezekiel 47:13 This is what the Sovereign LORD says: “These are the boundaries by which you are to divide the land for an inheritance among the twelve tribes of Israel, with two portions for Joseph.

Ezekiel 47:14 You are to divide it equally among them. Because I swore with uplifted hand to give it to your forefathers, this land will become your inheritance.

Ezekiel 47:15 “This is to be the boundary of the land: “On the north side it will run from the Great Sea by the Hethlon road past Lebo Hamath to Zedad,

Ezekiel 47:16 Berothah and Sibraim (which lies on the border between Damascus and Hamath), as far as Hazer Hatticon, which is on the border of Hauran.

Ezekiel 47:17 The boundary will extend from the sea to Hazar Enan, along the northern border of Damascus, with the border of Hamath to the north. This will be the north boundary.

Ezekiel 47:18 “On the east side the boundary will run between Hauran and Damascus, along the Jordan between Gilead and the land of Israel, to the eastern sea and as far as Tamar. This will be the east boundary.

Ezekiel 47:19 “On the south side it will run from Tamar as far as the waters of Meribah Kadesh, then along the Wadi [of Egypt] to the Great Sea. This will be the south boundary.

Ezekiel 47:20 “On the west side, the Great Sea will be the boundary to a point opposite Lebo Hamath. This will be the west boundary.

Ezekiel 47:21 “You are to distribute this land among yourselves according to the tribes of Israel.

Ezekiel 47:22 You are to allot it as an inheritance for yourselves and for the aliens who have settled among you and who have children. You are to consider them as native-born Israelites; along with you they are to be allotted an inheritance among the tribes of Israel.

Ezekiel 47:23 In whatever tribe the alien settles, there you are to give him his inheritance,” declares the Sovereign LORD.

Ezekiel 48:1 “These are the tribes, listed by name: At the northern frontier, Dan will have one portion; it will follow the Hethlon road to Lebo Hamath; Hazar Enan and the northern border of Damascus next to Hamath will be part of its border from the east side to the west side.

Ezekiel 48:2 “Asher will have one portion; it will border the territory of Dan from east to west.

Ezekiel 48:3 “Naphtali will have one portion; it will border the territory of Asher from east to west.

Ezekiel 48:4 “Manasseh will have one portion; it will border the territory of Naphtali from east to west.

Ezekiel 48:5 “Ephraim will have one portion; it will border the territory of Manasseh from east to west.

Ezekiel 48:6 “Reuben will have one portion; it will border the territory of Ephraim from east to west.

Ezekiel 48:7 “Judah will have one portion; it will border the territory of Reuben from east to west.

Ezekiel 48:8 “Bordering the territory of Judah from east to west will be the portion you are to present as a special gift. It will be 25,000 cubits wide, and its length from east to west will equal one of the tribal portions; the sanctuary will be in the centre of it.

Ezekiel 48:9 “The special portion you are to offer to the LORD will be 25,000 cubits long and 10,000 cubits wide.

Ezekiel 48:10 This will be the sacred portion for the priests. It will be 25,000 cubits long on the north side, 10,000 cubits wide on the west side, 10,000 cubits wide on the east side and 25,000 cubits long on the south side. In the centre of it will be the sanctuary of the LORD.

Ezekiel 48:11 This will be for the consecrated priests, the Zadokites, who were faithful in serving me and did not go astray as the Levites did when the Israelites went astray.

Ezekiel 48:12 It will be a special gift to them from the sacred portion of the land, a most holy portion, bordering the territory of the Levites.

Ezekiel 48:13 “Alongside the territory of the priests, the Levites will have an allotment 25,000 cubits long and 10,000 cubits wide. Its total length will be 25,000 cubits and its width 10,000 cubits.

Ezekiel 48:14 They must not sell or exchange any of it. This is the best of the land and must not pass into other hands, because it is holy to the LORD.

Ezekiel 48:15 “The remaining area, 5,000 cubits wide and 25,000 cubits long, will be for the common use of the city, for houses and for pasture-land. The city will be in the centre of it

Ezekiel 48:16 and will have these measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.

Ezekiel 48:17 The pasture-land for the city will be 250 cubits on the north, 250 cubits on the south, 250 cubits on the east, and 250 cubits on the west.

Ezekiel 48:18 What remains of the area, bordering on the sacred portion and running the length of it, will be 10,000 cubits on the east side and 10,000 cubits on the west side. Its produce will supply food for the workers of the city.

Ezekiel 48:19 The workers from the city who farm it will come from all the tribes of Israel.

Ezekiel 48:20 The entire portion will be a square, 25,000 cubits on each side. As a special gift you will set aside the sacred portion, along with the property of the city.

Ezekiel 48:21 “What remains on both sides of the area formed by the sacred portion and the city property will belong to the prince. It will extend eastward from the 25,000 cubits of the sacred portion to the eastern border, and westward from the 25,000 cubits to the western border. Both these areas running the length of the tribal portions will belong to the prince, and the sacred portion with the temple sanctuary will be in the centre of them.

Ezekiel 48:22 So the property of the Levites and the property of the city will lie in the centre of the area that belongs to the prince. The area belonging to the prince will lie between the border of Judah and the border of Benjamin.

Ezekiel 48:23 “As for the rest of the tribes: Benjamin will have one portion; it will extend from the east side to the west side.

Ezekiel 48:24 “Simeon will have one portion; it will border the territory of Benjamin from east to west.

Ezekiel 48:25 “Issachar will have one portion; it will border the territory of Simeon from east to west.

Ezekiel 48:26 “Zebulun will have one portion; it will border the territory of Issachar from east to west.

Ezekiel 48:27 “Gad will have one portion; it will border the territory of Zebulun from east to west.

Ezekiel 48:28 “The southern boundary of Gad will run south from Tamar to the waters of Meribah Kadesh, then along the Wadi [of Egypt] to the Great Sea.

Ezekiel 48:29 “This is the land you are to allot as an inheritance to the tribes of Israel, and these will be their portions,” declares the Sovereign LORD.

Ezekiel 48:30 “These will be the exits of the city: Beginning on the north side, which is 4,500 cubits long,

Ezekiel 48:31 the gates of the city will be named after the tribes of Israel. The three gates on the north side will be the gate of Reuben, the gate of Judah and the gate of Levi.

Ezekiel 48:32 “On the east side, which is 4,500 cubits long, will be three gates: the gate of Joseph, the gate of Benjamin and the gate of Dan.

Ezekiel 48:33 “On the south side, which measures 4,500 cubits, will be three gates: the gate of Simeon, the gate of Issachar and the gate of Zebulun.

Ezekiel 48:34 “On the west side, which is 4,500 cubits long, will be three gates: the gate of Gad, the gate of Asher and the gate of Naphtali.

Ezekiel 48:35 “The distance all around will be 18,000 cubits. “And the name of the city from that time on will be: THE LORD IS THERE.”

Daniel

1:1 In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

Daniel 1:2 And the Lord delivered Jehoiakim king of Judah into his hand, along with some of the articles from the temple of God. These he carried off to the temple of his god in Babylonia and put in the treasure-house of his god.

Daniel 1:3 Then the king ordered Ashpenaz, chief of his court officials, to bring in some of the Israelites from the royal family and the nobility—

Daniel 1:4 young men without any physical defect, handsome, showing aptitude for every kind of learning, well informed, quick to understand, and qualified to serve in the king’s palace. He was to teach them the language and literature of the Babylonians.

Daniel 1:5 The king assigned them a daily amount of food and wine from the king’s table. They were to be trained for three years, and after that they were to enter the king’s service.

Daniel 1:6 Among these were some from Judah: Daniel, Hananiah, Mishael and Azariah.

Daniel 1:7 The chief official gave them new names: to Daniel, the name Belteshazzar; to Hananiah, Shadrach; to Mishael, Meshach; and to Azariah, Abednego.

Daniel 1:8 But Daniel resolved not to defile himself with the royal food and wine, and he asked the chief official for permission not to defile himself in this way.

Daniel 1:9 Now God had caused the official to show favour and sympathy to Daniel,

Daniel 1:10 but the official told Daniel, “I am afraid of my lord the king, who has assigned your food and drink. Why should he see you looking worse than the other young men of your age? The king would then have my head because of you.”

Daniel 1:11 Daniel then said to the guard whom the chief official had appointed over Daniel, Hananiah, Mishael and Azariah, Daniel 1:12 “Please test your servants for ten days: Give us nothing but vegetables to eat and water to drink.

Daniel 1:13 Then compare our appearance with that of the young men who eat the royal food, and treat your servants in accordance with what you see.”

Daniel 1:14 So he agreed to this and tested them for ten days.

Daniel 1:15 At the end of the ten days they looked healthier and better nourished than any of the young men who ate the royal food.

Daniel 1:16 So the guard took away their choice food and the wine they were to drink and gave them vegetables instead.

Daniel 1:17 To these four young men God gave knowledge and understanding of all kinds of literature and learning. And Daniel could understand visions and dreams of all kinds.

Daniel 1:18 At the end of the time set by the king to bring them in, the chief official presented them to Nebuchadnezzar.

Daniel 1:19 The king talked with them, and he found none equal to Daniel, Hananiah, Mishael and Azariah; so they entered the king’s service.

Daniel 1:20 In every matter of wisdom and understanding about which the king questioned them, he found them ten times better than all the magicians and enchanters in his whole kingdom.

Daniel 1:21 And Daniel remained there until the first year of King Cyrus.

Daniel 2:1 In the second year of his reign, Nebuchadnezzar had dreams; his mind was troubled and he could not sleep.

Daniel 2:2 So the king summoned the magicians, enchanters, sorcerers and astrologers to tell him what he had dreamed. When they came in and stood before the king,

Daniel 2:3 he said to them, “I have had a dream that troubles me and I want to know what it means.”

Daniel 2:4 Then the astrologers answered the king in Aramaic, “O king, live for ever! Tell your servants the dream, and we will interpret it.”

Daniel 2:5 The king replied to the astrologers, “This is what I have firmly decided: If you do not tell me what my dream was and interpret it, I will have you cut into pieces and your houses turned into piles of rubble.

Daniel 2:6 But if you tell me the dream and explain it, you will receive from me gifts and rewards and great honour. So tell me the dream and interpret it for me.”

Daniel 2:7 Once more they replied, “Let the king tell his servants the dream, and we will interpret it.”

Daniel 2:8 Then the king answered, “I am certain that you are trying to gain time, because you realise that this is what I have firmly decided:

Daniel 2:9 If you do not tell me the dream, there is just one penalty for you. You have conspired to tell me misleading and wicked things, hoping the situation will change. So then, tell me the dream, and I will know that you can interpret it for me.”

Daniel 2:10 The astrologers answered the king, “There is not a man on earth who can do what the king asks! No king, however great and mighty, has ever asked such a thing of any magician or enchanter or astrologer.

Daniel 2:11 What the king asks is too difficult. No-one can reveal it to the king except the gods, and they do not live among men.”

Daniel 2:12 This made the king so angry and furious that he ordered the execution of all the wise men of Babylon.

Daniel 2:13 So the decree was issued to put the wise men to death, and men were sent to look for Daniel and his friends to put them to death.

Daniel 2:14 When Arioch, the commander of the king’s guard, had gone out to put to death the wise men of Babylon, Daniel spoke to him with wisdom and tact.

Daniel 2:15 He asked the king’s officer, “Why did the king issue such a harsh decree?” Arioch then explained the matter to Daniel.

Daniel 2:16 At this, Daniel went in to the king and asked for time, so that he might interpret the dream for him.

Daniel 2:17 Then Daniel returned to his house and explained the matter to his friends Hananiah, Mishael and Azariah.

Daniel 2:18 He urged them to plead for mercy from the God of heaven concerning this mystery, so that he and his friends might not be executed with the rest of the wise men of Babylon.

Daniel 2:19 During the night the mystery was revealed to Daniel in a vision. Then Daniel praised the God of heaven

Daniel 2:20 and said: “Praise be to the name of God for ever and ever; wisdom and power are his.

Daniel 2:21 He changes times and seasons; he sets up kings and deposes them. He gives wisdom to the wise and knowledge to the discerning.

Daniel 2:22 He reveals deep and hidden things; he knows what lies in darkness, and light dwells with him.

Daniel 2:23 I thank and praise you, O God of my fathers: You have given me wisdom and power, you have made known to me what we asked of you, you have made known to us the dream of the king.”

Daniel 2:24 Then Daniel went to Arioch, whom the king had appointed to execute the wise men of Babylon, and said to him, “Do not execute the wise men of Babylon. Take me to the king, and I will interpret his dream for him.”

Daniel 2:25 Arioch took Daniel to the king at once and said, “I have found a man among the exiles from Judah who can tell the king what his dream means.”

Daniel 2:26 The king asked Daniel (also called Belteshazzar), “Are you able to tell me what I saw in my dream and interpret it?”

Daniel 2:27 Daniel replied, “No wise man, enchanter, magician or diviner can explain to the king the mystery he has asked about,

Daniel 2:28 but there is a God in heaven who reveals mysteries. He has shown King Nebuchadnezzar what will happen in days to come. Your dream and the visions that passed through your mind as you lay on your bed are these:

Daniel 2:29 “As you were lying there, O king, your mind turned to things to come, and the revealer of mysteries showed you what is going to happen.

Daniel 2:30 As for me, this mystery has been revealed to me, not because I have greater wisdom than other living men, but so that you, O king, may know the interpretation and that you may understand what went through your mind.

Daniel 2:31 “You looked, O king, and there before you stood a large statue—an enormous, dazzling statue, awesome in appearance.

Daniel 2:32 The head of the statue was made of pure gold, its chest and arms of silver, its belly and thighs of bronze,

Daniel 2:33 its legs of iron, its feet partly of iron and partly of baked clay.

Daniel 2:34 While you were watching, a rock was cut out, but not by human hands. It struck the statue on its feet of iron and clay and smashed them.

Daniel 2:35 Then the iron, the clay, the bronze, the silver and the gold were broken to pieces at the same time and became like chaff on a threshing-floor in the summer. The wind swept them away without leaving a trace. But the rock that struck the statue became a huge mountain and filled the whole earth.

Daniel 2:36 “This was the dream, and now we will interpret it to the king.

Daniel 2:37 You, O king, are the king of kings. The God of heaven has given you dominion and power and might and glory;

Daniel 2:38 in your hands he has placed mankind and the beasts of the field and the birds of the air. Wherever they live, he has made you ruler over them all. You are that head of gold.

Daniel 2:39 “After you, another kingdom will rise, inferior to yours. Next, a third kingdom, one of bronze, will rule over the whole earth.

Daniel 2:40 Finally, there will be a fourth kingdom, strong as iron—for iron breaks and smashes everything—and as iron breaks things to pieces, so it will crush and break all the others.

Daniel 2:41 Just as you saw that the feet and toes were partly of baked clay and partly of iron, so this will be a divided kingdom; yet it will have some of the strength of iron in it, even as you saw iron mixed with clay.

Daniel 2:42 As the toes were partly iron and partly clay, so this kingdom will be partly strong and partly brittle.

Daniel 2:43 And just as you saw the iron mixed with baked clay, so the people will be a mixture and will not remain united, any more than iron mixes with clay.

Daniel 2:44 “In the time of those kings, the God of heaven will set up a kingdom that will never be destroyed, nor will it be left to another people. It will crush all those kingdoms and bring them to an end, but it will itself endure for ever.

Daniel 2:45 This is the meaning of the vision of the rock cut out of a mountain, but not by human hands—a rock that broke the iron, the bronze, the clay, the silver and the gold to pieces. “The great God has shown the king what will take place in the future. The dream is true and the interpretation is trustworthy.”

Daniel 2:46 Then King Nebuchadnezzar fell prostrate before Daniel and paid him honour and ordered that an offering and incense be presented to him.

Daniel 2:47 The king said to Daniel, “Surely your God is the God of gods and the Lord of kings and a revealer of mysteries, for you were able to reveal this mystery.”

Daniel 2:48 Then the king placed Daniel in a high position and lavished many gifts on him. He made him ruler over the entire province of Babylon and placed him in charge of all its wise men.

Daniel 2:49 Moreover, at Daniel’s request the king appointed Shadrach, Meshach and Abednego administrators over the province of Babylon, while Daniel himself remained at the royal court.

Daniel 3:1 King Nebuchadnezzar made an image of gold, ninety feet high and nine feet wide, and set it up on the plain of Dura in the province of Babylon.

Daniel 3:2 He then summoned the satraps, prefects, governors, advisers, treasurers, judges, magistrates and all the other provincial officials to come to the dedication of the image he had set up.

Daniel 3:3 So the satraps, prefects, governors, advisers, treasurers, judges, magistrates and all the other provincial officials assembled for the dedication of the image that King Nebuchadnezzar had set up, and they stood before it.

Daniel 3:4 Then the herald loudly proclaimed, “This is what you are commanded to do, O peoples, nations and men of every language:

Daniel 3:5 As soon as you hear the sound of the horn, flute, zither, lyre, harp, pipes and all kinds of music, you must fall down and worship the image of gold that King Nebuchadnezzar has set up.

Daniel 3:6 Whoever does not fall down and worship will immediately be thrown into a blazing furnace.”

Daniel 3:7 Therefore, as soon as they heard the sound of the horn, flute, zither, lyre, harp and all kinds of music, all the peoples, nations and men of every language fell down and worshipped the image of gold that King Nebuchadnezzar had set up.

Daniel 3:8 At this time some astrologers came forward and denounced the Jews.

Daniel 3:9 They said to King Nebuchadnezzar, “O king, live for ever!

Daniel 3:10 You have issued a decree, O king, that everyone who hears the sound of the horn, flute, zither, lyre, harp, pipes and all kinds of music must fall down and worship the image of gold,

Daniel 3:11 and that whoever does not fall down and worship will be thrown into a blazing furnace.

Daniel 3:12 But there are some Jews whom you have set over the affairs of the province of Babylon—Shadrach, Meshach and Abednego—who pay no attention to you, O king. They neither serve your gods nor worship the image of gold you have set up.”

Daniel 3:13 Furious with rage, Nebuchadnezzar summoned Shadrach, Meshach and Abednego. So these men were brought before the king,

Daniel 3:14 and Nebuchadnezzar said to them, “Is it true, Shadrach, Meshach and Abednego, that you do not serve my gods or worship the image of gold I have set up?

Daniel 3:15 Now when you hear the sound of the horn, flute, zither, lyre, harp, pipes and all kinds of music, if you are ready to fall down and worship the image I made, very good. But if you do not worship it, you will be thrown immediately into a blazing furnace. Then what god will be able to rescue you from my hand?”

Daniel 3:16 Shadrach, Meshach and Abednego replied to the king, “O Nebuchadnezzar, we do not need to defend ourselves before you in this matter.

Daniel 3:17 If we are thrown into the blazing furnace, the God we serve is able to save us from it, and he will rescue us from your hand, O king.

Daniel 3:18 But even if he does not, we want you to know, O king, that we will not serve your gods or worship the image of gold you have set up."

Daniel 3:19 Then Nebuchadnezzar was furious with Shadrach, Meshach and Abednego, and his attitude towards them changed. He ordered the furnace to be heated seven times hotter than usual

Daniel 3:20 and commanded some of the strongest soldiers in his army to tie up Shadrach, Meshach and Abednego and throw them into the blazing furnace.

Daniel 3:21 So these men, wearing their robes, trousers, turbans and other clothes, were bound and thrown into the blazing furnace.

Daniel 3:22 The king's command was so urgent and the furnace so hot that the flames of the fire killed the soldiers who took up Shadrach, Meshach and Abednego,

Daniel 3:23 and these three men, firmly tied, fell into the blazing furnace.

Daniel 3:24 Then King Nebuchadnezzar leaped to his feet in amazement and asked his advisers, "Weren't there three men that we tied up and threw into the fire?" They replied, "Certainly, O king."

Daniel 3:25 He said, "Look! I see four men walking around in the fire, unbound and unharmed, and the fourth looks like a son of the gods."

Daniel 3:26 Nebuchadnezzar then approached the opening of the blazing furnace and shouted, "Shadrach, Meshach and Abednego, servants of the Most High God, come out! Come here!" So Shadrach, Meshach and Abednego came out of the fire,

Daniel 3:27 and the satraps, prefects, governors and royal advisers crowded around them. They saw that the fire had not harmed their bodies, nor was a hair of their heads singed; their robes were not scorched, and there was no smell of fire on them.

Daniel 3:28 Then Nebuchadnezzar said, "Praise be to the God of Shadrach, Meshach and Abednego, who has sent his angel and rescued his servants! They trusted in him and defied the king's command and were willing to give up their lives rather than serve or worship any god except their own God.

Daniel 3:29 Therefore I decree that the people of any nation or language who say anything against the God of Shadrach, Meshach and Abednego be cut into pieces and their houses be turned into piles of rubble, for no other god can save in this way."

Daniel 3:30 Then the king promoted Shadrach, Meshach and Abednego in the province of Babylon.

Daniel 4:1 King Nebuchadnezzar, To the peoples, nations and men of every language, who live in all the world: May you prosper greatly!

Daniel 4:2 It is my pleasure to tell you about the miraculous signs and wonders that the Most High God has performed for me.

Daniel 4:3 How great are his signs, how mighty his wonders! His kingdom is an eternal kingdom; his dominion endures from generation to generation.

Daniel 4:4 I, Nebuchadnezzar, was at home in my palace, contented and prosperous.

Daniel 4:5 I had a dream that made me afraid. As I was lying in my bed, the images and visions that passed through my mind terrified me.

Daniel 4:6 So I commanded that all the wise men of Babylon be brought before me to interpret the dream for me.

Daniel 4:7 When the magicians, enchanters, astrologers and diviners came, I told them the dream, but they could not interpret it for me.

Daniel 4:8 Finally, Daniel came into my presence and I told him the dream. (He is called Belteshazzar, after the name of my god, and the spirit of the holy gods is in him.)

Daniel 4:9 I said, “Belteshazzar, chief of the magicians, I know that the spirit of the holy gods is in you, and no mystery is too difficult for you. Here is my dream; interpret it for me.

Daniel 4:10 These are the visions I saw while lying in my bed: I looked, and there before me stood a tree in the middle of the land. Its height was enormous.

Daniel 4:11 The tree grew large and strong and its top touched the sky; it was visible to the ends of the earth.

Daniel 4:12 Its leaves were beautiful, its fruit abundant, and on it was food for all. Under it the beasts of the field found shelter, and the birds of the air lived in its branches; from it every creature was fed.

Daniel 4:13 “In the visions I saw while lying in my bed, I looked, and there before me was a messenger, a holy one, coming down from heaven.

Daniel 4:14 He called in a loud voice:`Cut down the tree and trim off its branches; strip off its leaves and scatter its fruit. Let the animals flee from under it and the birds from its branches.

Daniel 4:15 But let the stump and its roots, bound with iron and bronze, remain in the ground, in the grass of the field. “`Let him be drenched with the dew of heaven, and let him live with the animals among the plants of the earth.

Daniel 4:16 Let his mind be changed from that of a man and let him be given the mind of an animal, till seven times pass by for him.

Daniel 4:17 “`The decision is announced by messengers, the holy ones declare the verdict, so that the living may know that the Most High is sovereign over the kingdoms of men and gives them to anyone he wishes and sets over them the lowliest of men.’

Daniel 4:18 “This is the dream that I, King Nebuchadnezzar, had. Now, Belteshazzar, tell me what it means, for none of the wise men in my kingdom can interpret it for me. But you can, because the spirit of the holy gods is in you.”

Daniel 4:19 Then Daniel (also called Belteshazzar) was greatly perplexed for a time, and his thoughts terrified him. So the king said, “Belteshazzar, do not let the dream or its meaning alarm you.” Belteshazzar answered, “My lord, if only the dream applied to your enemies and its meaning to your adversaries!

Daniel 4:20 The tree you saw, which grew large and strong, with its top touching the sky, visible to the whole earth,

Daniel 4:21 with beautiful leaves and abundant fruit, providing food for all, giving shelter to the beasts of the field, and having nesting places in its branches for the birds of the air—

Daniel 4:22 you, O king, are that tree! You have become great and strong; your greatness has grown until it reaches the sky, and your dominion extends to distant parts of the earth.

Daniel 4:23 “You, O king, saw a messenger, a holy one, coming down from heaven and saying,`Cut down the tree and destroy it, but leave the stump, bound with iron and bronze, in the grass of the field, while its roots remain in the ground. Let him be drenched with the dew of heaven; let him live like the wild animals, until seven times pass by for him.’

Daniel 4:24 “This is the interpretation, O king, and this is the decree the Most High has issued against my lord the king:

Daniel 4:25 You will be driven away from people and will live with the wild animals; you will eat grass like cattle and be drenched with the dew of heaven. Seven times will pass by for you until you acknowledge that the Most High is sovereign over the kingdoms of men and gives them to anyone he wishes.

Daniel 4:26 The command to leave the stump of the tree with its roots means that your kingdom will be restored to you when you acknowledge that Heaven rules.

Daniel 4:27 Therefore, O king, be pleased to accept my advice: Renounce your sins by doing what is right, and your wickedness by being kind to the oppressed. It may be that then your prosperity will continue.”

Daniel 4:28 All this happened to King Nebuchadnezzar.

Daniel 4:29 Twelve months later, as the king was walking on the roof of the royal palace of Babylon,

Daniel 4:30 he said, “Is not this the great Babylon I have built as the royal residence, by my mighty power and for the glory of my majesty?”

Daniel 4:31 The words were still on his lips when a voice came from heaven, “This is what is decreed for you, King Nebuchadnezzar: Your royal authority has been taken from you.

Daniel 4:32 You will be driven away from people and will live with the wild animals; you will eat grass like cattle. Seven times will pass by for you until you acknowledge that the Most High is sovereign over the kingdoms of men and gives them to anyone he wishes.”

Daniel 4:33 Immediately what had been said about Nebuchadnezzar was fulfilled. He was driven away from people and ate grass like cattle. His body was drenched with the dew of heaven until his hair grew like the feathers of an eagle and his nails like the claws of a bird.

Daniel 4:34 At the end of that time, I, Nebuchadnezzar, raised my eyes towards heaven, and my sanity was restored. Then I praised the Most High; I honoured and glorified him who lives for ever. His dominion is an eternal dominion; his kingdom endures from generation to generation.

Daniel 4:35 All the peoples of the earth are regarded as nothing. He does as he pleases with the powers of heaven and the peoples of the earth. No-one can hold back his hand or say to him: “What have you done?”

Daniel 4:36 At the same time that my sanity was restored, my honour and splendour were returned to me for the glory of my kingdom. My advisers and nobles sought me out, and I was restored to my throne and became even greater than before.

Daniel 4:37 Now I, Nebuchadnezzar, praise and exalt and glorify the King of heaven, because everything he does is right and all his ways are just. And those who walk in pride he is able to humble.

Daniel 5:1 King Belshazzar gave a great banquet for a thousand of his nobles and drank wine with them.

Daniel 5:2 While Belshazzar was drinking his wine, he gave orders to bring in the gold and silver goblets that Nebuchadnezzar his father had taken from the temple in Jerusalem, so that the king and his nobles, his wives and his concubines might drink from them.

Daniel 5:3 So they brought in the gold goblets that had been taken from the temple of God in Jerusalem, and the king and his nobles, his wives and his concubines drank from them.

Daniel 5:4 As they drank the wine, they praised the gods of gold and silver, of bronze, iron, wood and stone.

Daniel 5:5 Suddenly the fingers of a human hand appeared and wrote on the plaster of the wall, near the lampstand in the royal palace. The king watched the hand as it wrote.

Daniel 5:6 His face turned pale and he was so frightened that his knees knocked together and his legs gave way.

Daniel 5:7 The king called out for the enchanters, astrologers and diviners to be brought and said to these wise men of Babylon, “Whoever reads this writing and tells me what it means will be clothed in purple and have a gold chain placed around his neck, and he will be made the third highest ruler in the kingdom.”

Daniel 5:8 Then all the king’s wise men came in, but they could not read the writing or tell the king what it meant.

Daniel 5:9 So King Belshazzar became even more terrified and his face grew more pale. His nobles were baffled.

Daniel 5:10 The queen, hearing the voices of the king and his nobles, came into the banquet hall. “O king, live for ever!” she said. “Don’t be alarmed! Don’t look so pale!

Daniel 5:11 There is a man in your kingdom who has the spirit of the holy gods in him. In the time of your father he was found to have insight and intelligence and wisdom like that of the gods. King Nebuchadnezzar your father—your father the king, I say— appointed him chief of the magicians, enchanters, astrologers and diviners.

Daniel 5:12 This man Daniel, whom the king called Belteshazzar, was found to have a keen mind and knowledge and understanding, and also the ability to interpret dreams, explain riddles and solve difficult problems. Call for Daniel, and he will tell you what the writing means.”

Daniel 5:13 So Daniel was brought before the king, and the king said to him, “Are you Daniel, one of the exiles my father the king brought from Judah?

Daniel 5:14 I have heard that the spirit of the gods is in you and that you have insight, intelligence and outstanding wisdom.

Daniel 5:15 The wise men and enchanters were brought before me to read this writing and tell me what it means, but they could not explain it.

Daniel 5:16 Now I have heard that you are able to give interpretations and to solve difficult problems. If you can read this writing and tell me what it means, you will be clothed in purple and have a gold chain placed around your neck, and you will be made the third highest ruler in the kingdom.”

Daniel 5:17 Then Daniel answered the king, “You may keep your gifts for yourself and give your rewards to someone else. Nevertheless, I will read the writing for the king and tell him what it means.

Daniel 5:18 “O king, the Most High God gave your father Nebuchadnezzar sovereignty and greatness and glory and splendour.

Daniel 5:19 Because of the high position he gave him, all the peoples and nations and men of every language dreaded and feared him. Those the king wanted to put to death, he put to death; those he wanted to spare, he spared; those he wanted to promote, he promoted; and those he wanted to humble, he humbled.

Daniel 5:20 But when his heart became arrogant and hardened with pride, he was deposed from his royal throne and stripped of his glory.

Daniel 5:21 He was driven away from people and given the mind of an animal; he lived with the wild donkeys and ate grass like cattle; and his body was drenched with the dew of heaven, until he acknowledged that the Most High God is sovereign over the kingdoms of men and sets over them anyone he wishes.

Daniel 5:22 “But you his son, O Belshazzar, have not humbled yourself, though you knew all this.

Daniel 5:23 Instead, you have set yourself up against the Lord of heaven. You had the goblets from his temple brought to you, and you and your nobles, your wives and your concubines drank wine from them. You praised the gods of silver and gold, of bronze, iron, wood and stone, which cannot see or hear or understand. But you did not honour the God who holds in his hand your life and all your ways.

Daniel 5:24 Therefore he sent the hand that wrote the inscription.

Daniel 5:25 “This is the inscription that was written: MENE, MENE, TEKEL, PARSIN

Daniel 5:26 “This is what these words mean: Mene: God has numbered the days of your reign and brought it to an end.

Daniel 5:27 Tekel: You have been weighed on the scales and found wanting.

Daniel 5:28 Peres: Your kingdom is divided and given to the Medes and Persians.”

Daniel 5:29 Then at Belshazzar’s command, Daniel was clothed in purple, a gold chain was placed around his neck, and he was proclaimed the third highest ruler in the kingdom.

Daniel 5:30 That very night Belshazzar, king of the Babylonians, was slain,

Daniel 5:31 and Darius the Mede took over the kingdom, at the age of sixty-two.

Daniel 6:1 It pleased Darius to appoint 120 satraps to rule throughout the kingdom,

Daniel 6:2 with three administrators over them, one of whom was Daniel. The satraps were made accountable to them so that the king might not suffer loss.

Daniel 6:3 Now Daniel so distinguished himself among the administrators and the satraps by his exceptional qualities that the king planned to set him over the whole kingdom.

Daniel 6:4 At this, the administrators and the satraps tried to find grounds for charges against Daniel in his conduct of government affairs, but they were unable to do so. They could find no corruption in him, because he was trustworthy and neither corrupt nor negligent.

Daniel 6:5 Finally these men said, “We will never find any basis for charges against this man Daniel unless it has something to do with the law of his God.”

Daniel 6:6 So the administrators and the satraps went as a group to the king and said: “O King Darius, live for ever!

Daniel 6:7 The royal administrators, prefects, satraps, advisers and governors have all agreed that the king should issue an edict and enforce the decree that anyone who prays to any god or man during the next thirty days, except to you, O king, shall be thrown into the lions’ den.

Daniel 6:8 Now, O king, issue the decree and put it in writing so that it cannot be altered—in accordance with the laws of the Medes and Persians, which cannot be repealed.”

Daniel 6:9 So King Darius put the decree in writing.

Daniel 6:10 Now when Daniel learned that the decree had been published, he went home to his upstairs room where the windows opened towards Jerusalem. Three times a day he got down on his knees and prayed, giving thanks to his God, just as he had done before.

Daniel 6:11 Then these men went as a group and found Daniel praying and asking God for help.

Daniel 6:12 So they went to the king and spoke to him about his royal decree: “Did you not publish a decree that during the next thirty days anyone who prays to any god or man except to you, O king, would be thrown into the lions’ den?” The king answered, “The decree stands—in accordance with the laws of the Medes and Persians, which cannot be repealed.”

Daniel 6:13 Then they said to the king, “Daniel, who is one of the exiles from Judah, pays no attention to you, O king, or to the decree you put in writing. He still prays three times a day.”

Daniel 6:14 When the king heard this, he was greatly distressed; he was determined to rescue Daniel and made every effort until sundown to save him.

Daniel 6:15 Then the men went as a group to the king and said to him, “Remember, O king, that according to the law of the Medes and Persians no decree or edict that the king issues can be changed.”

Daniel 6:16 So the king gave the order, and they brought Daniel and threw him into the lions’ den. The king said to Daniel, “May your God, whom you serve continually, rescue you!”

Daniel 6:17 A stone was brought and placed over the mouth of the den, and the king sealed it with his own signet ring and with the rings of his nobles, so that Daniel’s situation might not be changed.

Daniel 6:18 Then the king returned to his palace and spent the night without eating and without any entertainment being brought to him. And he could not sleep.

Daniel 6:19 At the first light of dawn, the king got up and hurried to the lions' den.

Daniel 6:20 When he came near the den, he called to Daniel in an anguished voice, “Daniel, servant of the living God, has your God, whom you serve continually, been able to rescue you from the lions?”

Daniel 6:21 Daniel answered, “O king, live for ever!

Daniel 6:22 My God sent his angel, and he shut the mouths of the lions. They have not hurt me, because I was found innocent in his sight. Nor have I ever done any wrong before you, O king.”

Daniel 6:23 The king was overjoyed and gave orders to lift Daniel out of the den. And when Daniel was lifted from the den, no wound was found on him, because he had trusted in his God.

Daniel 6:24 At the king's command, the men who had falsely accused Daniel were brought in and thrown into the lions' den, along with their wives and children. And before they reached the floor of the den, the lions overpowered them and crushed all their bones.

Daniel 6:25 Then King Darius wrote to all the peoples, nations and men of every language throughout the land: “May you prosper greatly!

Daniel 6:26 “I issue a decree that in every part of my kingdom people must fear and reverence the God of Daniel. “For he is the living God and he endures for ever; his kingdom will not be destroyed, his dominion will never end.

Daniel 6:27 He rescues and he saves; he performs signs and wonders in the heavens and on the earth. He has rescued Daniel from the power of the lions.”

Daniel 6:28 So Daniel prospered during the reign of Darius and the reign of Cyrus the Persian.

Daniel 7:1 In the first year of Belshazzar king of Babylon, Daniel had a dream, and visions passed through his mind as he was lying on his bed. He wrote down the substance of his dream.

Daniel 7:2 Daniel said: “In my vision at night I looked, and there before me were the four winds of heaven churning up the great sea.

Daniel 7:3 Four great beasts, each different from the others, came up out of the sea.

Daniel 7:4 “The first was like a lion, and it had the wings of an eagle. I watched until its wings were torn off and it was lifted from the ground so that it stood on two feet like a man, and the heart of a man was given to it.

Daniel 7:5 “And there before me was a second beast, which looked like a bear. It was raised up on one of its sides, and it had three ribs in its mouth between its teeth. It was told,`Get up and eat your fill of flesh!’

Daniel 7:6 “After that, I looked, and there before me was another beast, one that looked like a leopard. And on its back it had four wings like those of a bird. This beast had four heads, and it was given authority to rule.

Daniel 7:7 “After that, in my vision at night I looked, and there before me was a fourth beast—terrifying and frightening and very powerful. It had large iron teeth; it crushed and devoured its victims and trampled underfoot whatever was left. It was different from all the former beasts, and it had ten horns.

Daniel 7:8 “While I was thinking about the horns, there before me was another horn, a little one, which came up among them; and three of the first horns were uprooted before it. This horn had eyes like the eyes of a man and a mouth that spoke boastfully.

Daniel 7:9 “As I looked, “thrones were set in place, and the Ancient of Days took his seat. His clothing was as white as snow; the hair of his head was white like wool. His throne was flaming with fire, and its wheels were all ablaze.

Daniel 7:10 A river of fire was flowing, coming out from before him. Thousands upon thousands attended him; ten thousand times ten thousand stood before him. The court was seated, and the books were opened.

Daniel 7:11 “Then I continued to watch because of the boastful words the horn was speaking. I kept looking until the beast was slain and its body destroyed and thrown into the blazing fire.

Daniel 7:12 (The other beasts had been stripped of their authority, but were allowed to live for a period of time.)

Daniel 7:13 “In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence.

Daniel 7:14 He was given authority, glory and sovereign power; all peoples, nations and men of every language worshipped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed.

Daniel 7:15 “I, Daniel, was troubled in spirit, and the visions that passed through my mind disturbed me.

Daniel 7:16 I approached one of those standing there and asked him the true meaning of all this. “So he told me and gave me the interpretation of these things:

Daniel 7:17 `The four great beasts are four kingdoms that will rise from the earth.

Daniel 7:18 But the saints of the Most High will receive the kingdom and will possess it for ever—yes, for ever and ever.’

Daniel 7:19 “Then I wanted to know the true meaning of the fourth beast, which was different from all the others and most terrifying, with its iron teeth and bronze claws—the beast that crushed and devoured its victims and trampled underfoot whatever was left.

Daniel 7:20 I also wanted to know about the ten horns on its head and about the other horn that came up, before which three of them fell—the horn that looked more imposing than the others and that had eyes and a mouth that spoke boastfully.

Daniel 7:21 As I watched, this horn was waging war against the saints and defeating them,

Daniel 7:22 until the Ancient of Days came and pronounced judgment in favour of the saints of the Most High, and the time came when they possessed the kingdom.

Daniel 7:23 “He gave me this explanation:`The fourth beast is a fourth kingdom that will appear on earth. It will be different from all the other kingdoms and will devour the whole earth, trampling it down and crushing it.

Daniel 7:24 The ten horns are ten kings who will come from this kingdom. After them another king will arise, different from the earlier ones; he will subdue three kings.

Daniel 7:25 He will speak against the Most High and oppress his saints and try to change the set times and the laws. The saints will be handed over to him for a time, times and half a time.

Daniel 7:26 “`But the court will sit, and his power will be taken away and completely destroyed for ever.

Daniel 7:27 Then the sovereignty, power and greatness of the kingdoms under the whole heaven will be handed over to the saints, the people of the Most High. His kingdom will be an everlasting kingdom, and all rulers will worship and obey him.’

Daniel 7:28 “This is the end of the matter. I, Daniel, was deeply troubled by my thoughts, and my face turned pale, but I kept the matter to myself.”

Daniel 8:1 In the third year of King Belshazzar’s reign, I, Daniel, had a vision, after the one that had already appeared to me.

Daniel 8:2 In my vision I saw myself in the citadel of Susa in the province of Elam; in the vision I was beside the Ulai Canal.

Daniel 8:3 I looked up, and there before me was a ram with two horns, standing beside the canal, and the horns were long. One of the horns was longer than the other but grew up later.

Daniel 8:4 I watched the ram as he charged towards the west and the north and the south. No animal could stand against him, and none could rescue from his power. He did as he pleased and became great.

Daniel 8:5 As I was thinking about this, suddenly a goat with a prominent horn between his eyes came from the west, crossing the whole earth without touching the ground.

Daniel 8:6 He came towards the two-horned ram I had seen standing beside the canal and charged at him in great rage.

Daniel 8:7 I saw him attack the ram furiously, striking the ram and shattering his two horns. The ram was powerless to stand against him; the goat knocked him to the ground and trampled on him, and none could rescue the ram from his power.

Daniel 8:8 The goat became very great, but at the height of his power his large horn was broken off, and in its place four prominent horns grew up towards the four winds of heaven.

Daniel 8:9 Out of one of them came another horn, which started small but grew in power to the south and to the east and towards the Beautiful Land.

Daniel 8:10 It grew until it reached the host of the heavens, and it threw some of the starry host down to the earth and trampled on them.

Daniel 8:11 It set itself up to be as great as the Prince of the host; it took away the daily sacrifice from him, and the place of his sanctuary was brought low.

Daniel 8:12 Because of rebellion, the host [of the saints] and the daily sacrifice were given over to it. It prospered in everything it did, and truth was thrown to the ground.

Daniel 8:13 Then I heard a holy one speaking, and another holy one said to him, “How long will it take for the vision to be fulfilled— the vision concerning the daily sacrifice, the rebellion that causes desolation, and the surrender of the sanctuary and of the host that will be trampled underfoot?”

Daniel 8:14 He said to me, “It will take 2,300 evenings and mornings; then the sanctuary will be reconsecrated.”

Daniel 8:15 While I, Daniel, was watching the vision and trying to understand it, there before me stood one who looked like a man.

Daniel 8:16 And I heard a man’s voice from the Ulai calling, “Gabriel, tell this man the meaning of the vision.”

Daniel 8:17 As he came near the place where I was standing, I was terrified and fell prostrate. “Son of man,” he said to me, “understand that the vision concerns the time of the end.”

Daniel 8:18 While he was speaking to me, I was in a deep sleep, with my face to the ground. Then he touched me and raised me to my feet.

Daniel 8:19 He said: “I am going to tell you what will happen later in the time of wrath, because the vision concerns the appointed time of the end.

Daniel 8:20 The two-horned ram that you saw represents the kings of Media and Persia.

Daniel 8:21 The shaggy goat is the king of Greece, and the large horn between his eyes is the first king.

Daniel 8:22 The four horns that replaced the one that was broken off represent four kingdoms that will emerge from his nation but will not have the same power.

Daniel 8:23 “In the latter part of their reign, when rebels have become completely wicked, a stern-faced king, a master of intrigue, will arise.

Daniel 8:24 He will become very strong, but not by his own power. He will cause astounding devastation and will succeed in whatever he does. He will destroy the mighty men and the holy people.

Daniel 8:25 He will cause deceit to prosper, and he will consider himself superior. When they feel secure, he will destroy many and take his stand against the Prince of princes. Yet he will be destroyed, but not by human power.

Daniel 8:26 “The vision of the evenings and mornings that has been given you is true, but seal up the vision, for it concerns the distant future.”

Daniel 8:27 I, Daniel, was exhausted and lay ill for several days. Then I got up and went about the king’s business. I was appalled by the vision; it was beyond understanding.

Daniel 9:1 In the first year of Darius son of Xerxes (a Mede by descent), who was made ruler over the Babylonian kingdom—

Daniel 9:2 in the first year of his reign, I, Daniel, understood from the Scriptures, according to the word of the LORD given to Jeremiah the prophet, that the desolation of Jerusalem would last seventy years.

Daniel 9:3 So I turned to the Lord God and pleaded with him in prayer and petition, in fasting, and in sackcloth and ashes.

Daniel 9:4 I prayed to the LORD my God and confessed: “O Lord, the great and awesome God, who keeps his covenant of love with all who love him and obey his commands,

Daniel 9:5 we have sinned and done wrong. We have been wicked and have rebelled; we have turned away from your commands and laws.

Daniel 9:6 We have not listened to your servants the prophets, who spoke in your name to our kings, our princes and our fathers, and to all the people of the land.

Daniel 9:7 “Lord, you are righteous, but this day we are covered with shame—the men of Judah and people of Jerusalem and all Israel, both near and far, in all the countries where you have scattered us because of our unfaithfulness to you.

Daniel 9:8 O LORD, we and our kings, our princes and our fathers are covered with shame because we have sinned against you.

Daniel 9:9 The Lord our God is merciful and forgiving, even though we have rebelled against him;

Daniel 9:10 we have not obeyed the LORD our God or kept the laws he gave us through his servants the prophets.

Daniel 9:11 All Israel has transgressed your law and turned away, refusing to obey you. “Therefore the curses and sworn judgments written in the Law of Moses, the servant of God, have been poured out on us, because we have sinned against you.

Daniel 9:12 You have fulfilled the words spoken against us and against our rulers by bringing upon us great disaster. Under the whole heaven nothing has ever been done like what has been done to Jerusalem.

Daniel 9:13 Just as it is written in the Law of Moses, all this disaster has come upon us, yet we have not sought the favour of the LORD our God by turning from our sins and giving attention to your truth.

Daniel 9:14 The LORD did not hesitate to bring the disaster upon us, for the LORD our God is righteous in everything he does; yet we have not obeyed him.

Daniel 9:15 “Now, O Lord our God, who brought your people out of Egypt with a mighty hand and who made for yourself a name that endures to this day, we have sinned, we have done wrong.

Daniel 9:16 O Lord, in keeping with all your righteous acts, turn away your anger and your wrath from Jerusalem, your city, your holy hill. Our sins and the iniquities of our fathers have made Jerusalem and your people an object of scorn to all those around us.

Daniel 9:17 “Now, our God, hear the prayers and petitions of your servant. For your sake, O Lord, look with favour on your desolate sanctuary.

Daniel 9:18 Give ear, O God, and hear; open your eyes and see the desolation of the city that bears your Name. We do not make requests of you because we are righteous, but because of your great mercy.

Daniel 9:19 O Lord, listen! O Lord, forgive! O Lord, hear and act! For your sake, O my God, do not delay, because your city and your people bear your Name.”

Daniel 9:20 While I was speaking and praying, confessing my sin and the sin of my people Israel and making my request to the LORD my God for his holy hill—

Daniel 9:21 while I was still in prayer, Gabriel, the man I had seen in the earlier vision, came to me in swift flight about the time of the evening sacrifice.

Daniel 9:22 He instructed me and said to me, “Daniel, I have now come to give you insight and understanding.

Daniel 9:23 As soon as you began to pray, an answer was given, which I have come to tell you, for you are highly esteemed. Therefore, consider the message and understand the vision:

Daniel 9:24 “Seventy`sevens’ are decreed for your people and your holy city to finish transgression, to put an end to sin, to atone for wickedness, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy.

Daniel 9:25 “Know and understand this: From the issuing of the decree to restore and rebuild Jerusalem until the Anointed One, the ruler, comes, there will be seven`sevens’, and sixty-two`sevens’. It will be rebuilt with streets and a trench, but in times of trouble.

Daniel 9:26 After the sixty-two`sevens’, the Anointed One will be cut off and will have nothing. The people of the ruler who will come will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end, and desolations have been decreed.

Daniel 9:27 He will confirm a covenant with many for one`seven’. In the middle of the`seven’ he will put an end to sacrifice and offering. And on a wing [of the temple] he will set up an abomination that causes desolation, until the end that is decreed is poured out on him.”

Daniel 10:1 In the third year of Cyrus king of Persia, a revelation was given to Daniel (who was called Belteshazzar). Its message was true and it concerned a great war. The understanding of the message came to him in a vision.

Daniel 10:2 At that time I, Daniel, mourned for three weeks.

Daniel 10:3 I ate no choice food; no meat or wine touched my lips; and I used no lotions at all until the three weeks were over.

Daniel 10:4 On the twenty-fourth day of the first month, as I was standing on the bank of the great river, the Tigris,

Daniel 10:5 I looked up and there before me was a man dressed in linen, with a belt of the finest gold round his waist.

Daniel 10:6 His body was like chrysolite, his face like lightning, his eyes like flaming torches, his arms and legs like the gleam of burnished bronze, and his voice like the sound of a multitude.

Daniel 10:7 I, Daniel, was the only one who saw the vision; the men with me did not see it, but such terror overwhelmed them that they fled and hid themselves.

Daniel 10:8 So I was left alone, gazing at this great vision; I had no strength left, my face turned deathly pale and I was helpless.

Daniel 10:9 Then I heard him speaking, and as I listened to him, I fell into a deep sleep, my face to the ground.

Daniel 10:10 A hand touched me and set me trembling on my hands and knees.

Daniel 10:11 He said, “Daniel, you who are highly esteemed, consider carefully the words I am about to speak to you, and stand up, for I have now been sent to you.” And when he said this to me, I stood up trembling.

Daniel 10:12 Then he continued, “Do not be afraid, Daniel. Since the first day that you set your mind to gain understanding and to humble yourself before your God, your words were heard, and I have come in response to them.

Daniel 10:13 But the prince of the Persian kingdom resisted me twenty-one days. Then Michael, one of the chief princes, came to help me, because I was detained there with the king of Persia.

Daniel 10:14 Now I have come to explain to you what will happen to your people in the future, for the vision concerns a time yet to come.”

Daniel 10:15 While he was saying this to me, I bowed with my face towards the ground and was speechless.

Daniel 10:16 Then one who looked like a man touched my lips, and I opened my mouth and began to speak. I said to the one standing before me, “I am overcome with anguish because of the vision, my lord, and I am helpless.

Daniel 10:17 How can I, your servant, talk with you, my lord? My strength is gone and I can hardly breathe.”

Daniel 10:18 Again the one who looked like a man touched me and gave me strength.

Daniel 10:19 “Do not be afraid, O man highly esteemed,” he said. “Peace! Be strong now; be strong.” When he spoke to me, I was strengthened and said, “Speak, my lord, since you have given me strength.”

Daniel 10:20 So he said, “Do you know why I have come to you? Soon I will return to fight against the prince of Persia, and when I go, the prince of Greece will come;

Daniel 10:21 but first I will tell you what is written in the Book of Truth. (No-one supports me against them except Michael, your prince.

Daniel 11:1 And in the first year of Darius the Mede, I took my stand to support and protect him.)

Daniel 11:2 “Now then, I tell you the truth: Three more kings will appear in Persia, and then a fourth, who will be far richer than all the others. When he has gained power by his wealth, he will stir up everyone against the kingdom of Greece.

Daniel 11:3 Then a mighty king will appear, who will rule with great power and do as he pleases.

Daniel 11:4 After he has appeared, his empire will be broken up and parcelled out towards the four winds of heaven. It will not go to his descendants, nor will it have the power he exercised, because his empire will be uprooted and given to others.

Daniel 11:5 “The king of the South will become strong, but one of his commanders will become even stronger than he and will rule his own kingdom with great power.

Daniel 11:6 After some years, they will become allies. The daughter of the king of the South will go to the king of the North to make an alliance, but she will not retain her power, and he and his power will not last. In those days she will be handed over, together with her royal escort and her father and the one who supported her.

Daniel 11:7 “One from her family line will arise to take her place. He will attack the forces of the king of the North and enter his fortress; he will fight against them and be victorious.

Daniel 11:8 He will also seize their gods, their metal images and their valuable articles of silver and gold and carry them off to Egypt. For some years he will leave the king of the North alone.

Daniel 11:9 Then the king of the North will invade the realm of the king of the South but will retreat to his own country.

Daniel 11:10 His sons will prepare for war and assemble a great army, which will sweep on like an irresistible flood and carry the battle as far as his fortress.

Daniel 11:11 “Then the king of the South will march out in a rage and fight against the king of the North, who will raise a large army, but it will be defeated.

Daniel 11:12 When the army is carried off, the king of the South will be filled with pride and will slaughter many thousands, yet he will not remain triumphant.

Daniel 11:13 For the king of the North will muster another army, larger than the first; and after several years, he will advance with a huge army fully equipped.

Daniel 11:14 “In those times many will rise against the king of the South. The violent men among your own people will rebel in fulfilment of the vision, but without success.

Daniel 11:15 Then the king of the North will come and build up siege ramps and will capture a fortified city. The forces of the South will be powerless to resist; even their best troops will not have the strength to stand.

Daniel 11:16 The invader will do as he pleases; no-one will be able to stand against him. He will establish himself in the Beautiful Land and will have the power to destroy it.

Daniel 11:17 He will determine to come with the might of his entire kingdom and will make an alliance with the king of the South. And he will give him a daughter in marriage in order to overthrow the kingdom, but his plans will not succeed or help him.

Daniel 11:18 Then he will turn his attention to the coastlands and will take many of them, but a commander will put an end to his insolence and will turn his insolence back upon him.

Daniel 11:19 After this, he will turn back towards the fortresses of his own country but will stumble and fall, to be seen no more.

Daniel 11:20 “His successor will send out a tax collector to maintain the royal splendour. In a few years, however, he will be destroyed, yet not in anger or in battle.

Daniel 11:21 “He will be succeeded by a contemptible person who has not been given the honour of royalty. He will invade the kingdom when its people feel secure, and he will seize it through intrigue.

Daniel 11:22 Then an overwhelming army will be swept away before him; both it and a prince of the covenant will be destroyed.

Daniel 11:23 After coming to an agreement with him, he will act deceitfully, and with only a few people he will rise to power.

Daniel 11:24 When the richest provinces feel secure, he will invade them and will achieve what neither his fathers nor his forefathers did. He will distribute plunder, loot and wealth among his followers. He will plot the overthrow of fortresses— but only for a time.

Daniel 11:25 “With a large army he will stir up his strength and courage against the king of the South. The king of the South will wage war with a large and very powerful army, but he will not be able to stand because of the plots devised against him.

Daniel 11:26 Those who eat from the king’s provisions will try to destroy him; his army will be swept away, and many will fall in battle.

Daniel 11:27 The two kings, with their hearts bent on evil, will sit at the same table and lie to each other, but to no avail, because an end will still come at the appointed time.

Daniel 11:28 The king of the North will return to his own country with great wealth, but his heart will be set against the holy covenant. He will take action against it and then return to his own country.

Daniel 11:29 “At the appointed time he will invade the South again, but this time the outcome will be different from what it was before.

Daniel 11:30 Ships of the western coastlands will oppose him, and he will lose heart. Then he will turn back and vent his fury against the holy covenant. He will return and show favour to those who forsake the holy covenant.

Daniel 11:31 “His armed forces will rise up to desecrate the temple fortress and will abolish the daily sacrifice. Then they will set up the abomination that causes desolation.

Daniel 11:32 With flattery he will corrupt those who have violated the covenant, but the people who know their God will firmly resist him.

Daniel 11:33 “Those who are wise will instruct many, though for a time they will fall by the sword or be burned or captured or plundered.

Daniel 11:34 When they fall, they will receive a little help, and many who are not sincere will join them.

Daniel 11:35 Some of the wise will stumble, so that they may be refined, purified and made spotless until the time of the end, for it will still come at the appointed time.

Daniel 11:36 “The king will do as he pleases. He will exalt and magnify himself above every god and will say unheard-of things against the God of gods. He will be successful until the time of wrath is completed, for what has been determined must take place.

Daniel 11:37 He will show no regard for the gods of his fathers or for the one desired by women, nor will he regard any god, but will exalt himself above them all.

Daniel 11:38 Instead of them, he will honour a god of fortresses; a god unknown to his fathers he will honour with gold and silver, with precious stones and costly gifts.

Daniel 11:39 He will attack the mightiest fortresses with the help of a foreign god and will greatly honour those who acknowledge him. He will make them rulers over many people and will distribute the land at a price.

Daniel 11:40 “At the time of the end the king of the South will engage him in battle, and the king of the North will storm out against him with chariots and cavalry and a great fleet of ships. He will invade many countries and sweep through them like a flood.

Daniel 11:41 He will also invade the Beautiful Land. Many countries will fall, but Edom, Moab and the leaders of Ammon will be delivered from his hand.

Daniel 11:42 He will extend his power over many countries; Egypt will not escape.

Daniel 11:43 He will gain control of the treasures of gold and silver and all the riches of Egypt, with the Libyans and Nubians in submission.

Daniel 11:44 But reports from the east and the north will alarm him, and he will set out in a great rage to destroy and annihilate many.

Daniel 11:45 He will pitch his royal tents between the seas at the beautiful holy mountain. Yet he will come to his end, and no-one will help him.

Daniel 12:1 “At that time Michael, the great prince who protects your people, will arise. There will be a time of distress such as has not happened from the beginning of nations until then. But at that time your people—everyone whose name is found written in the book—will be delivered.

Daniel 12:2 Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt.

Daniel 12:3 Those who are wise will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars for ever and ever.

Daniel 12:4 But you, Daniel, close up and seal the words of the scroll until the time of the end. Many will go here and there to increase knowledge.”

Daniel 12:5 Then I, Daniel, looked, and there before me stood two others, one on this bank of the river and one on the opposite bank.

Daniel 12:6 One of them said to the man clothed in linen, who was above the waters of the river, “How long will it be before these astonishing things are fulfilled?”

Daniel 12:7 The man clothed in linen, who was above the waters of the river, lifted his right hand and his left hand towards heaven, and I heard him swear by him who lives for ever, saying, “It will be for a time, times and half a time. When the power of the holy people has been finally broken, all these things will be completed.”

Daniel 12:8 I heard, but I did not understand. So I asked, “My lord, what will the outcome of all this be?”

Daniel 12:9 He replied, “Go your way, Daniel, because the words are closed up and sealed until the time of the end.

Daniel 12:10 Many will be purified, made spotless and refined, but the wicked will continue to be wicked. None of the wicked will understand, but those who are wise will understand.

Daniel 12:11 “From the time that the daily sacrifice is abolished and the abomination that causes desolation is set up, there will be 1,290 days.

Daniel 12:12 Blessed is the one who waits for and reaches the end of the 1,335 days.

Daniel 12:13 “As for you, go your way till the end. You will rest, and then at the end of the days you will rise to receive your allotted inheritance.”

Hosea

1:1 The word of the LORD that came to Hosea son of Beeri during the reigns of Uzziah, Jotham, Ahaz and Hezekiah, kings of Judah, and during the reign of Jeroboam son of Joash king of Israel:

Hosea 1:2 When the LORD began to speak through Hosea, the LORD said to him, “Go, take to yourself an adulterous wife and children of unfaithfulness, because the land is guilty of the vilest adultery in departing from the LORD.”

Hosea 1:3 So he married Gomer daughter of Diblaim, and she conceived and bore him a son.

Hosea 1:4 Then the LORD said to Hosea, “Call him Jezreel, because I will soon punish the house of Jehu for the massacre at Jezreel, and I will put an end to the kingdom of Israel.

Hosea 1:5 In that day I will break Israel’s bow in the Valley of Jezreel.”

Hosea 1:6 Gomer conceived again and gave birth to a daughter. Then the LORD said to Hosea, “Call her Lo-Ruhamah, for I will no longer show love to the house of Israel, that I should at all forgive them.

Hosea 1:7 Yet I will show love to the house of Judah; and I will save them—not by bow, sword or battle, or by horses and horsemen, but by the LORD their God.”

Hosea 1:8 After she had weaned Lo-Ruhamah, Gomer had another son.

Hosea 1:9 Then the LORD said, “Call him Lo-Ammi, for you are not my people, and I am not your God.

Hosea 1:10 “Yet the Israelites will be like the sand on the seashore, which cannot be measured or counted. In the place where it was said to them,`You are not my people’, they will be called`sons of the living God’.

Hosea 1:11 The people of Judah and the people of Israel will be reunited, and they will appoint one leader and will come up out of the land, for great will be the day of Jezreel.

Hosea 2:1 “Say of your brothers,`My people’, and of your sisters,`My loved one’.

Hosea 2:2 “Rebuke your mother, rebuke her, for she is not my wife, and I am not her husband. Let her remove the adulterous look from her face and the unfaithfulness from between her breasts.

Hosea 2:3 Otherwise I will strip her naked and make her as bare as on the day she was born; I will make her like a desert, turn her into a parched land, and slay her with thirst.

Hosea 2:4 I will not show my love to her children, because they are the children of adultery.

Hosea 2:5 Their mother has been unfaithful and has conceived them in disgrace. She said,`I will go after my lovers, who give me my food and my water, my wool and my linen, my oil and my drink.'

Hosea 2:6 Therefore I will block her path with thornbushes; I will wall her in so that she cannot find her way.

Hosea 2:7 She will chase after her lovers but not catch them; she will look for them but not find them. Then she will say,`I will go back to my husband as at first, for then I was better off than now.'

Hosea 2:8 She has not acknowledged that I was the one who gave her the grain, the new wine and oil, who lavished on her the silver and gold—which they used for Baal.

Hosea 2:9 "Therefore I will take away my grain when it ripens, and my new wine when it is ready. I will take back my wool and my linen, intended to cover her nakedness.

Hosea 2:10 So now I will expose her lewdness before the eyes of her lovers; no-one will take her out of my hands.

Hosea 2:11 I will stop all her celebrations: her yearly festivals, her New Moons, her Sabbath days—all her appointed feasts.

Hosea 2:12 I will ruin her vines and her fig-trees, which she said were her pay from her lovers; I will make them a thicket, and wild animals will devour them.

Hosea 2:13 I will punish her for the days she burned incense to the Baals; she decked herself with rings and jewellery, and went after her lovers, but me she forgot," declares the LORD.

Hosea 2:14 "Therefore I am now going to allure her; I will lead her into the desert and speak tenderly to her.

Hosea 2:15 There I will give her back her vineyards, and will make the Valley of Achor a door of hope. There she will sing as in the days of her youth, as in the day she came up out of Egypt.

Hosea 2:16 "In that day," declares the LORD, "you will call me`my husband'; you will no longer call me`my master'.

Hosea 2:17 I will remove the names of the Baals from her lips; no longer will their names be invoked.

Hosea 2:18 In that day I will make a covenant for them with the beasts of the field and the birds of the air and the creatures that move along the ground. Bow and sword and battle I will abolish from the land, so that all may lie down in safety.

Hosea 2:19 I will betroth you to me for ever; I will betroth you in righteousness and justice, in love and compassion.

Hosea 2:20 I will betroth you in faithfulness, and you will acknowledge the LORD.

Hosea 2:21 “In that day I will respond,” declares the LORD—”I will respond to the skies, and they will respond to the earth;

Hosea 2:22 and the earth will respond to the grain, the new wine and oil, and they will respond to Jezreel.

Hosea 2:23 I will plant her for myself in the land; I will show my love to the one I called`Not my loved one’. I will say to those called`Not my people’,`You are my people’; and they will say,`You are my God.’“

Hosea 3:1 The LORD said to me, “Go, show your love to your wife again, though she is loved by another and is an adulteress. Love her as the LORD loves the Israelites, though they turn to other gods and love the sacred raisin cakes.”

Hosea 3:2 So I bought her for fifteen shekels of silver and about a homer and a lethek of barley.

Hosea 3:3 Then I told her, “You are to live with me for many days; you must not be a prostitute or be intimate with any man, and I will live with you.”

Hosea 3:4 For the Israelites will live for many days without king or prince, without sacrifice or sacred stones, without ephod or idol.

Hosea 3:5 Afterwards the Israelites will return and seek the LORD their God and David their king. They will come trembling to the LORD and to his blessings in the last days.

Hosea 4:1 Hear the word of the LORD, you Israelites, because the LORD has a charge to bring against you who live in the land: “There is no faithfulness, no love, no acknowledgment of God in the land.

Hosea 4:2 There is only cursing, lying and murder, stealing and adultery; they break all bounds, and bloodshed follows bloodshed.

Hosea 4:3 Because of this the land mourns, and all who live in it waste away; the beasts of the field and the birds of the air and the fish of the sea are dying.

Hosea 4:4 “But let no man bring a charge, let no man accuse another, for your people are like those who bring charges against a priest.

Hosea 4:5 You stumble day and night, and the prophets stumble with you. So I will destroy your mother—

Hosea 4:6 my people are destroyed from lack of knowledge. “Because you have rejected knowledge, I also reject you as my priests; because you have ignored the law of your God, I also will ignore your children.

Hosea 4:7 The more the priests increased, the more they sinned against me; they exchanged their Glory for something disgraceful.

Hosea 4:8 They feed on the sins of my people and relish their wickedness.

Hosea 4:9 And it will be: Like people, like priests. I will punish both of them for their ways and repay them for their deeds.

Hosea 4:10 “They will eat but not have enough; they will engage in prostitution but not increase, because they have deserted the LORD to give themselves

Hosea 4:11 to prostitution, to old wine and new, which take away the understanding

Hosea 4:12 of my people. They consult a wooden idol and are answered by a stick of wood. A spirit of prostitution leads them astray; they are unfaithful to their God.

Hosea 4:13 They sacrifice on the mountaintops and burn offerings on the hills, under oak, poplar and terebinth, where the shade is pleasant. Therefore your daughters turn to prostitution and your daughters-in-law to adultery.

Hosea 4:14 “I will not punish your daughters when they turn to prostitution, nor your daughters-in-law when they commit adultery, because the men themselves consort with harlots and sacrifice with shrine-prostitutes—a people without understanding will come to ruin!

Hosea 4:15 “Though you commit adultery, O Israel, let not Judah become guilty. “Do not go to Gilgal; do not go up to Beth Aven. And do not swear,`As surely as the LORD lives!’

Hosea 4:16 The Israelites are stubborn, like a stubborn heifer. How then can the LORD pasture them like lambs in a meadow?

Hosea 4:17 Ephraim is joined to idols; leave him alone!

Hosea 4:18 Even when their drinks are gone, they continue their prostitution; their rulers dearly love shameful ways.

Hosea 4:19 A whirlwind will sweep them away, and their sacrifices will bring them shame.

Hosea 5:1 “Hear this, you priests! Pay attention, you Israelites! Listen, O royal house! This judgment is against you: You have been a snare at Mizpah, a net spread out on Tabor.

Hosea 5:2 The rebels are deep in slaughter. I will discipline all of them.

Hosea 5:3 I know all about Ephraim; Israel is not hidden from me. Ephraim, you have now turned to prostitution; Israel is corrupt.

Hosea 5:4 “Their deeds do not permit them to return to their God. A spirit of prostitution is in their heart; they do not acknowledge the LORD.

Hosea 5:5 Israel’s arrogance testifies against them; the Israelites, even Ephraim, stumble in their sin; Judah also stumbles with them.

Hosea 5:6 When they go with their flocks and herds to seek the LORD, they will not find him; he has withdrawn himself from them.

Hosea 5:7 They are unfaithful to the LORD; they give birth to illegitimate children. Now their New Moon festivals will devour them and their fields.

Hosea 5:8 “Sound the trumpet in Gibeah, the horn in Ramah. Raise the battle cry in Beth Aven; lead on, O Benjamin.

Hosea 5:9 Ephraim will be laid waste on the day of reckoning. Among the tribes of Israel I proclaim what is certain.

Hosea 5:10 Judah’s leaders are like those who move boundary stones. I will pour out my wrath on them like a flood of water.

Hosea 5:11 Ephraim is oppressed, trampled in judgment, intent on pursuing idols.

Hosea 5:12 I am like a moth to Ephraim, like rot to the people of Judah.

Hosea 5:13 “When Ephraim saw his sickness, and Judah his sores, then Ephraim turned to Assyria, and sent to the great king for help. But he is not able to cure you, not able to heal your sores.

Hosea 5:14 For I will be like a lion to Ephraim, like a great lion to Judah. I will tear them to pieces and go away; I will carry them off, with no-one to rescue them.

Hosea 5:15 Then I will go back to my place until they admit their guilt. And they will seek my face; in their misery they will earnestly seek me.”

Hosea 6:1 “Come, let us return to the LORD. He has torn us to pieces but he will heal us; he has injured us but he will bind up our wounds.

Hosea 6:2 After two days he will revive us; on the third day he will restore us, that we may live in his presence.

Hosea 6:3 Let us acknowledge the LORD; let us press on to acknowledge him. As surely as the sun rises, he will appear; he will come to us like the winter rains, like the spring rains that water the earth.”

Hosea 6:4 “What can I do with you, Ephraim? What can I do with you, Judah? Your love is like the morning mist, like the early dew that disappears.

Hosea 6:5 Therefore I cut you in pieces with my prophets, I killed you with the words of my mouth; my judgments flashed like lightning upon you.

Hosea 6:6 For I desire mercy, not sacrifice, and acknowledgment of God rather than burnt offerings.

Hosea 6:7 Like Adam, they have broken the covenant—they were unfaithful to me there.

Hosea 6:8 Gilead is a city of wicked men, stained with footprints of blood.

Hosea 6:9 As marauders lie in ambush for a man, so do bands of priests; they murder on the road to Shechem, committing shameful crimes.

Hosea 6:10 I have seen a horrible thing in the house of Israel. There Ephraim is given to prostitution and Israel is defiled.

Hosea 6:11 “Also for you, Judah, a harvest is appointed. “Whenever I would restore the fortunes of my people,

Hosea 7:1 whenever I would heal Israel, the sins of Ephraim are exposed and the crimes of Samaria revealed. They practise deceit, thieves break into houses, bandits rob in the streets;

Hosea 7:2 but they do not realise that I remember all their evil deeds. Their sins engulf them; they are always before me.

Hosea 7:3 “They delight the king with their wickedness, the princes with their lies.

Hosea 7:4 They are all adulterers, burning like an oven whose fire the baker need not stir from the kneading of the dough till it rises.

Hosea 7:5 On the day of the festival of our king the princes become inflamed with wine, and he joins hands with the mockers.

Hosea 7:6 Their hearts are like an oven; they approach him with intrigue. Their passion smoulders all night; in the morning it blazes like a flaming fire.

Hosea 7:7 All of them are hot as an oven; they devour their rulers. All their kings fall, and none of them calls on me.

Hosea 7:8 “Ephraim mixes with the nations; Ephraim is a flat cake not turned over.

Hosea 7:9 Foreigners sap his strength, but he does not realise it. His hair is sprinkled with grey, but he does not notice.

Hosea 7:10 Israel’s arrogance testifies against him, but despite all this he does not return to the LORD his God or search for him.

Hosea 7:11 “Ephraim is like a dove, easily deceived and senseless—now calling to Egypt, now turning to Assyria.

Hosea 7:12 When they go, I will throw my net over them; I will pull them down like birds of the air. When I hear them flocking together, I will catch them.

Hosea 7:13 Woe to them, because they have strayed from me! Destruction to them, because they have rebelled against me! I long to redeem them but they speak lies against me.

Hosea 7:14 They do not cry out to me from their hearts but wail upon their beds. They gather together for grain and new wine but turn away from me.

Hosea 7:15 I trained them and strengthened them, but they plot evil against me.

Hosea 7:16 They do not turn to the Most High; they are like a faulty bow. Their leaders will fall by the sword because of their insolent words. For this they will be ridiculed in the land of Egypt.

Hosea 8:1 “Put the trumpet to your lips! An eagle is over the house of the LORD because the people have broken my covenant and rebelled against my law.

Hosea 8:2 Israel cries out to me,`O our God, we acknowledge you!’

Hosea 8:3 But Israel has rejected what is good; an enemy will pursue him.

Hosea 8:4 They set up kings without my consent; they choose princes without my approval. With their silver and gold they make idols for themselves to their own destruction.

Hosea 8:5 Throw out your calf-idol, O Samaria! My anger burns against them. How long will they be incapable of purity?

Hosea 8:6 They are from Israel! This calf—a craftsman has made it; it is not God. It will be broken in pieces, that calf of Samaria.

Hosea 8:7 “They sow the wind and reap the whirlwind. The stalk has no head; it will produce no flour. Were it to yield grain, foreigners would swallow it up.

Hosea 8:8 Israel is swallowed up; now she is among the nations like a worthless thing.

Hosea 8:9 For they have gone up to Assyria like a wild donkey wandering alone. Ephraim has sold herself to lovers.

Hosea 8:10 Although they have sold themselves among the nations, I will now gather them together. They will begin to waste away under the oppression of the mighty king.

Hosea 8:11 “Though Ephraim built many altars for sin offerings, these have become altars for sinning.

Hosea 8:12 I wrote for them the many things of my law, but they regarded them as something alien.

Hosea 8:13 They offer sacrifices given to me and they eat the meat, but the LORD is not pleased with them. Now he will remember their wickedness and punish their sins: They will return to Egypt.

Hosea 8:14 Israel has forgotten his Maker and built palaces; Judah has fortified many towns. But I will send fire upon their cities that will consume their fortresses.”

Hosea 9:1 Do not rejoice, O Israel; do not be jubilant like the other nations. For you have been unfaithful to your God; you love the wages of a prostitute at every threshing-floor.

Hosea 9:2 Threshing-floors and winepresses will not feed the people; the new wine will fail them.

Hosea 9:3 They will not remain in the LORD’s land; Ephraim will return to Egypt and eat unclean food in Assyria.

Hosea 9:4 They will not pour out wine offerings to the LORD, nor will their sacrifices please him. Such sacrifices will be to them like the bread of mourners; all who eat them will be unclean. This food will be for themselves; it will not come into the temple of the LORD.

Hosea 9:5 What will you do on the day of your appointed feasts, on the festival days of the LORD?

Hosea 9:6 Even if they escape from destruction, Egypt will gather them, and Memphis will bury them. Their treasures of silver will be taken over by briers, and thorns will overrun their tents.

Hosea 9:7 The days of punishment are coming, the days of reckoning are at hand. Let Israel know this. Because your sins are so many and your hostility so great, the prophet is considered a fool, the inspired man a maniac.

Hosea 9:8 The prophet, along with my God, is the watchman over Ephraim, yet snares await him on all his paths, and hostility in the house of his God.

Hosea 9:9 They have sunk deep into corruption, as in the days of Gibeah. God will remember their wickedness and punish them for their sins.

Hosea 9:10 “When I found Israel, it was like finding grapes in the desert; when I saw your fathers, it was like seeing the early fruit on the fig-tree. But when they came to Baal Peor, they consecrated themselves to that shameful idol and became as vile as the thing they loved.

Hosea 9:11 Ephraim’s glory will fly away like a bird—no birth, no pregnancy, no conception.

Hosea 9:12 Even if they bring up children, I will bereave them of every one. Woe to them when I turn away from them!

Hosea 9:13 I have seen Ephraim, like Tyre, planted in a pleasant place. But Ephraim will bring out their children to the slayer.”

Hosea 9:14 Give them, O LORD—what will you give them? Give them wombs that miscarry and breasts that are dry.

Hosea 9:15 “Because of all their wickedness in Gilgal, I hated them there. Because of their sinful deeds, I will drive them out of my house. I will no longer love them; all their leaders are rebellious.

Hosea 9:16 Ephraim is blighted, their root is withered, they yield no fruit. Even if they bear children, I will slay their cherished offspring.”

Hosea 9:17 My God will reject them because they have not obeyed him; they will be wanderers among the nations.

Hosea 10:1 Israel was a spreading vine; he brought forth fruit for himself. As his fruit increased, he built more altars; as his land prospered, he adorned his sacred stones.

Hosea 10:2 Their heart is deceitful, and now they must bear their guilt. The LORD will demolish their altars and destroy their sacred stones.

Hosea 10:3 Then they will say, “We have no king because we did not revere the LORD. But even if we had a king, what could he do for us?”

Hosea 10:4 They make many promises, take false oaths and make agreements; therefore lawsuits spring up like poisonous weeds in a ploughed field.

Hosea 10:5 The people who live in Samaria fear for the calf-idol of Beth Aven. Its people will mourn over it, and so will its idolatrous priests, those who had rejoiced over its splendour, because it is taken from them into exile.

Hosea 10:6 It will be carried to Assyria as tribute for the great king. Ephraim will be disgraced; Israel will be ashamed of its wooden idols.

Hosea 10:7 Samaria and its king will float away like a twig on the surface of the waters.

Hosea 10:8 The high places of wickedness will be destroyed— it is the sin of Israel. Thorns and thistles will grow up and cover their altars. Then they will say to the mountains, “Cover us!” and to the hills, “Fall on us!”

Hosea 10:9 “Since the days of Gibeah, you have sinned, O Israel, and there you have remained. Did not war overtake the evildoers in Gibeah?

Hosea 10:10 When I please, I will punish them; nations will be gathered against them to put them in bonds for their double sin.

Hosea 10:11 Ephraim is a trained heifer that loves to thresh; so I will put a yoke on her fair neck. I will drive Ephraim, Judah must plough, and Jacob must break up the ground.

Hosea 10:12 Sow for yourselves righteousness, reap the fruit of unfailing love, and break up your unploughed ground; for it is time to seek the LORD, until he comes and showers righteousness on you.

Hosea 10:13 But you have planted wickedness, you have reaped evil, you have eaten the fruit of deception. Because you have depended on your own strength and on your many warriors,

Hosea 10:14 the roar of battle will rise against your people, so that all your fortresses will be devastated—as Shalman devastated Beth Arbel on the day of battle, when mothers were dashed to the ground with their children.

Hosea 10:15 Thus will it happen to you, O Bethel, because your wickedness is great. When that day dawns, the king of Israel will be completely destroyed.

Hosea 11:1 “When Israel was a child, I loved him, and out of Egypt I called my son.

Hosea 11:2 But the more I called Israel, the further they went from me. They sacrificed to the Baals and they burned incense to images.

Hosea 11:3 It was I who taught Ephraim to walk, taking them by the arms; but they did not realise it was I who healed them.

Hosea 11:4 I led them with cords of human kindness, with ties of love; I lifted the yoke from their neck and bent down to feed them.

Hosea 11:5 “Will they not return to Egypt and will not Assyria rule over them because they refuse to repent?

Hosea 11:6 Swords will flash in their cities, will destroy the bars of their gates and put an end to their plans.

Hosea 11:7 My people are determined to turn from me. Even if they call to the Most High, he will by no means exalt them.

Hosea 11:8 “How can I give you up, Ephraim? How can I hand you over, Israel? How can I treat you like Admah? How can I make you like Zeboiim? My heart is changed within me; all my compassion is aroused.

Hosea 11:9 I will not carry out my fierce anger, nor will I turn and devastate Ephraim. For I am God, and not man—the Holy One among you. I will not come in wrath.

Hosea 11:10 They will follow the LORD; he will roar like a lion. When he roars, his children will come trembling from the west.

Hosea 11:11 They will come trembling like birds from Egypt, like doves from Assyria. I will settle them in their homes,” declares the LORD.

Hosea 11:12 Ephraim has surrounded me with lies, the house of Israel with deceit. And Judah is unruly against God, even against the faithful Holy One.

Hosea 12:1 Ephraim feeds on the wind; he pursues the east wind all day and multiplies lies and violence. He makes a treaty with Assyria and sends olive oil to Egypt.

Hosea 12:2 The LORD has a charge to bring against Judah; he will punish Jacob according to his ways and repay him according to his deeds.

Hosea 12:3 In the womb he grasped his brother’s heel; as a man he struggled with God.

Hosea 12:4 He struggled with the angel and overcame him; he wept and begged for his favour. He found him at Bethel and talked with him there—

Hosea 12:5 the LORD God Almighty, the LORD is his name of renown!

Hosea 12:6 But you must return to your God; maintain love and justice, and wait for your God always.

Hosea 12:7 The merchant uses dishonest scales; he loves to defraud.

Hosea 12:8 Ephraim boasts, “I am very rich; I have become wealthy. With all my wealth they will not find in me any iniquity or sin.”

Hosea 12:9 “I am the LORD your God, [who brought you] out of Egypt; I will make you live in tents again, as in the days of your appointed feasts.

Hosea 12:10 I spoke to the prophets, gave them many visions and told parables through them.”

Hosea 12:11 Is Gilead wicked? Its people are worthless! Do they sacrifice bulls in Gilgal? Their altars will be like piles of stones on a ploughed field.

Hosea 12:12 Jacob fled to the country of Aram; Israel served to get a wife, and to pay for her he tended sheep.

Hosea 12:13 The LORD used a prophet to bring Israel up from Egypt, by a prophet he cared for him.

Hosea 12:14 But Ephraim has bitterly provoked him to anger; his Lord will leave upon him the guilt of his bloodshed and will repay him for his contempt.

Hosea 13:1 When Ephraim spoke, men trembled; he was exalted in Israel. But he became guilty of Baal worship and died.

Hosea 13:2 Now they sin more and more; they make idols for themselves from their silver, cleverly fashioned images, all of them the work of craftsmen. It is said of these people, “They offer human sacrifice and kiss the calf-idols.”

Hosea 13:3 Therefore they will be like the morning mist, like the early dew that disappears, like chaff swirling from a threshing-floor, like smoke escaping through a window.

Hosea 13:4 “But I am the LORD your God, [who brought you] out of Egypt. You shall acknowledge no God but me, no Saviour except me.

Hosea 13:5 I cared for you in the desert, in the land of burning heat.

Hosea 13:6 When I fed them, they were satisfied; when they were satisfied, they became proud; then they forgot me.

Hosea 13:7 So I will come upon them like a lion, like a leopard I will lurk by the path.

Hosea 13:8 Like a bear robbed of her cubs, I will attack them and rip them open. Like a lion I will devour them; a wild animal will tear them apart.

Hosea 13:9 “You are destroyed, O Israel, because you are against me, against your helper.

Hosea 13:10 Where is your king, that he may save you? Where are your rulers in all your towns, of whom you said,`Give me a king and princes’?

Hosea 13:11 So in my anger I gave you a king, and in my wrath I took him away.

Hosea 13:12 The guilt of Ephraim is stored up, his sins are kept on record.

Hosea 13:13 Pains as of a woman in childbirth come to him, but he is a child without wisdom; when the time arrives, he does not come to the opening of the womb.

Hosea 13:14 “I will ransom them from the power of the grave; I will redeem them from death. Where, O death, are your plagues? Where, O grave, is your destruction? “I will have no compassion,

Hosea 13:15 even though he thrives among his brothers. An east wind from the LORD will come, blowing in from the desert; his spring will fail and his well dry up. His storehouse will be plundered of all its treasures.

Hosea 13:16 The people of Samaria must bear their guilt, because they have rebelled against their God. They will fall by the sword; their little ones will be dashed to the ground, their pregnant women ripped open.”

Hosea 14:1 Return, O Israel, to the LORD your God. Your sins have been your downfall!

Hosea 14:2 Take words with you and return to the LORD. Say to him: “Forgive all our sins and receive us graciously, that we may offer the fruit of our lips.

Hosea 14:3 Assyria cannot save us; we will not mount war-horses. We will never again say`Our gods’ to what our own hands have made, for in you the fatherless find compassion.”

Hosea 14:4 “I will heal their waywardness and love them freely, for my anger has turned away from them.

Hosea 14:5 I will be like the dew to Israel; he will blossom like a lily. Like a cedar of Lebanon he will send down his roots;

Hosea 14:6 his young shoots will grow. His splendour will be like an olive tree, his fragrance like a cedar of Lebanon.

Hosea 14:7 Men will dwell again in his shade. He will flourish like the corn. He will blossom like a vine, and his fame will be like the wine from Lebanon.

Hosea 14:8 O Ephraim, what more have I to do with idols? I will answer him and care for him. I am like a green pine tree; your fruitfulness comes from me.”

Hosea 14:9 Who is wise? He will realise these things. Who is discerning? He will understand them. The ways of the LORD are right; the righteous walk in them, but the rebellious stumble in them.

Joel

1:1 The word of the LORD that came to Joel son of Pethuel.

Joel 1:2 Hear this, you elders; listen, all who live in the land. Has anything like this ever happened in your days or in the days of your forefathers?

Joel 1:3 Tell it to your children, and let your children tell it to their children, and their children to the next generation.

Joel 1:4 What the locust swarm has left the great locusts have eaten; what the great locusts have left the young locusts have eaten; what the young locusts have left other locusts have eaten.

Joel 1:5 Wake up, you drunkards, and weep! Wail, all you drinkers of wine; wail because of the new wine, for it has been snatched from your lips.

Joel 1:6 A nation has invaded my land, powerful and without number; it has the teeth of a lion, the fangs of a lioness.

Joel 1:7 It has laid waste my vines and ruined my fig-trees. It has stripped off their bark and thrown it away, leaving their branches white.

Joel 1:8 Mourn like a virgin in sackcloth grieving for the husband of her youth.

Joel 1:9 Grain offerings and drink offerings are cut off from the house of the LORD. The priests are in mourning, those who minister before the LORD.

Joel 1:10 The fields are ruined, the ground is dried up; the grain is destroyed, the new wine is dried up, the oil fails.

Joel 1:11 Despair, you farmers, wail, you vine growers; grieve for the wheat and the barley, because the harvest of the field is destroyed.

Joel 1:12 The vine is dried up and the fig-tree is withered; the pomegranate, the palm and the apple tree—all the trees of the field—are dried up. Surely the joy of mankind is withered away.

Joel 1:13 Put on sackcloth, O priests, and mourn; wail, you who minister before the altar. Come, spend the night in sackcloth, you who minister before my God; for the grain offerings and drink offerings are withheld from the house of your God.

Joel 1:14 Declare a holy fast; call a sacred assembly. Summon the elders and all who live in the land to the house of the LORD your God, and cry out to the LORD.

Joel 1:15 Alas for that day! For the day of the LORD is near; it will come like destruction from the Almighty.

Joel 1:16 Has not the food been cut off before our very eyes—joy and gladness from the house of our God?

Joel 1:17 The seeds are shrivelled beneath the clods. The storehouses are in ruins, the granaries have been broken down, for the grain has dried up.

Joel 1:18 How the cattle moan! The herds mill about because they have no pasture; even the flocks of sheep are suffering.

Joel 1:19 To you, O LORD, I call, for fire has devoured the open pastures and flames have burned up all the trees of the field.

Joel 1:20 Even the wild animals pant for you; the streams of water have dried up and fire has devoured the open pastures.

Joel 2:1 Blow the trumpet in Zion; sound the alarm on my holy hill. Let all who live in the land tremble, for the day of the LORD is coming. It is close at hand—

Joel 2:2 a day of darkness and gloom, a day of clouds and blackness. Like dawn spreading across the mountains a large and mighty army comes, such as never was of old nor ever will be in ages to come.

Joel 2:3 Before them fire devours, behind them a flame blazes. Before them the land is like the garden of Eden, behind them, a desert waste—nothing escapes them.

Joel 2:4 They have the appearance of horses; they gallop along like cavalry.

Joel 2:5 With a noise like that of chariots they leap over the mountaintops, like a crackling fire consuming stubble, like a mighty army drawn up for battle.

Joel 2:6 At the sight of them, nations are in anguish; every face turns pale.

Joel 2:7 They charge like warriors; they scale walls like soldiers. They all march in line, not swerving from their course.

Joel 2:8 They do not jostle each other; each marches straight ahead. They plunge through defences without breaking ranks.

Joel 2:9 They rush upon the city; they run along the wall. They climb into the houses; like thieves they enter through the windows.

Joel 2:10 Before them the earth shakes, the sky trembles, the sun and moon are darkened, and the stars no longer shine.

Joel 2:11 The LORD thunders at the head of his army; his forces are beyond number, and mighty are those who obey his command. The day of the LORD is great; it is dreadful. Who can endure it?

Joel 2:12 “Even now,” declares the LORD, “return to me with all your heart, with fasting and weeping and mourning.”

Joel 2:13 Rend your heart and not your garments. Return to the LORD your God, for he is gracious and compassionate, slow to anger and abounding in love, and he relents from sending calamity.

Joel 2:14 Who knows? He may turn and have pity and leave behind a blessing—grain offerings and drink offerings for the LORD your God.

Joel 2:15 Blow the trumpet in Zion, declare a holy fast, call a sacred assembly.

Joel 2:16 Gather the people, consecrate the assembly; bring together the elders, gather the children, those nursing at the breast. Let the bridegroom leave his room and the bride her chamber.

Joel 2:17 Let the priests, who minister before the LORD, weep between the temple porch and the altar. Let them say, “Spare your people, O LORD. Do not make your inheritance an object of scorn, a byword among the nations. Why should they say among the peoples,`Where is their God?'“

Joel 2:18 Then the LORD will be jealous for his land and take pity on his people.

Joel 2:19 The LORD will reply to them: “I am sending you grain, new wine and oil, enough to satisfy you fully; never again will I make you an object of scorn to the nations.

Joel 2:20 “I will drive the northern army far from you, pushing it into a parched and barren land, with its front columns going into the eastern sea and those in the rear into the western sea. And its stench will go up; its smell will rise.” Surely he has done great things.

Joel 2:21 Be not afraid, O land; be glad and rejoice. Surely the LORD has done great things.

Joel 2:22 Be not afraid, O wild animals, for the open pastures are becoming green. The trees are bearing their fruit; the fig-tree and the vine yield their riches.

Joel 2:23 Be glad, O people of Zion, rejoice in the LORD your God, for he has given you the autumn rains in righteousness. He sends you abundant showers, both autumn and spring rains, as before.

Joel 2:24 The threshing-floors will be filled with grain; the vats will overflow with new wine and oil.

Joel 2:25 “I will repay you for the years the locusts have eaten— the great locust and the young locust, the other locusts and the locust swarm— my great army that I sent among you.

Joel 2:26 You will have plenty to eat, until you are full, and you will praise the name of the LORD your God, who has worked wonders for you; never again will my people be shamed.

Joel 2:27 Then you will know that I am in Israel, that I am the LORD your God, and that there is no other; never again will my people be shamed.

Joel 2:28 “And afterwards, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions.

Joel 2:29 Even on my servants, both men and women, I will pour out my Spirit in those days.

Joel 2:30 I will show wonders in the heavens and on the earth, blood and fire and billows of smoke.

Joel 2:31 The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the LORD.

Joel 2:32 And everyone who calls on the name of the LORD will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the LORD has said, among the survivors whom the LORD calls.

Joel 3:1 “In those days and at that time, when I restore the fortunes of Judah and Jerusalem,

Joel 3:2 I will gather all nations and bring them down to the Valley of Jehoshaphat. There I will enter into judgment against them concerning my inheritance, my people Israel, for they scattered my people among the nations and divided up my land.

Joel 3:3 They cast lots for my people and traded boys for prostitutes; they sold girls for wine that they might drink.

Joel 3:4 “Now what have you against me, O Tyre and Sidon and all you regions of Philistia? Are you repaying me for something I have done? If you are paying me back, I will swiftly and speedily return on your own heads what you have done.

Joel 3:5 For you took my silver and my gold and carried off my finest treasures to your temples.

Joel 3:6 You sold the people of Judah and Jerusalem to the Greeks, that you might send them far from their homeland.

Joel 3:7 “See, I am going to rouse them out of the places to which you sold them, and I will return on your own heads what you have done.

Joel 3:8 I will sell your sons and daughters to the people of Judah, and they will sell them to the Sabeans, a nation far away.” The LORD has spoken.

Joel 3:9 Proclaim this among the nations: Prepare for war! Rouse the warriors! Let all the fighting men draw near and attack.

Joel 3:10 Beat your ploughshares into swords and your pruning hooks into spears. Let the weakling say, “I am strong!”

Joel 3:11 Come quickly, all you nations from every side, and assemble there. Bring down your warriors, O LORD!

Joel 3:12 “Let the nations be roused; let them advance into the Valley of Jehoshaphat, for there I will sit to judge all the nations on every side.

Joel 3:13 Swing the sickle, for the harvest is ripe. Come, trample the grapes, for the winepress is full and the vats overflow— so great is their wickedness!”

Joel 3:14 Multitudes, multitudes in the valley of decision! For the day of the LORD is near in the valley of decision.

Joel 3:15 The sun and moon will be darkened, and the stars no longer shine.

Joel 3:16 The LORD will roar from Zion and thunder from Jerusalem; the earth and the sky will tremble. But the LORD will be a refuge for his people, a stronghold for the people of Israel.

Joel 3:17 “Then you will know that I, the LORD your God, dwell in Zion, my holy hill. Jerusalem will be holy; never again will foreigners invade her.

Joel 3:18 “In that day the mountains will drip new wine, and the hills will flow with milk; all the ravines of Judah will run with water. A fountain will flow out of the LORD’s house and will water the valley of acacias.

Joel 3:19 But Egypt will be desolate, Edom a desert waste, because of violence done to the people of Judah, in whose land they shed innocent blood.

Joel 3:20 Judah will be inhabited for ever and Jerusalem through all generations.

Joel 3:21 Their bloodguilt, which I have not pardoned, I will pardon.” The LORD dwells in Zion!

Amos

1:1 The words of Amos, one of the shepherds of Tekoa—what he saw concerning Israel two years before the earthquake, when Uzziah was king of Judah and Jeroboam son of Jehoash was king of Israel.

Amos 1:2 He said: “The LORD roars from Zion and thunders from Jerusalem; the pastures of the shepherds dry up, and the top of Carmel withers.”

Amos 1:3 This is what the LORD says: “For three sins of Damascus, even for four, I will not turn back [my wrath]. Because she threshed Gilead with sledges having iron teeth, Amos 1:4 I will send fire upon the house of Hazael that will consume the fortresses of Ben-Hadad.

Amos 1:5 I will break down the gate of Damascus; I will destroy the king who is in the Valley of Aven and the one who holds the sceptre in Beth Eden. The people of Aram will go into exile to Kir," says the LORD.

Amos 1:6 This is what the LORD says: "For three sins of Gaza, even for four, I will not turn back [my wrath]. Because she took captive whole communities and sold them to Edom,

Amos 1:7 I will send fire upon the walls of Gaza that will consume her fortresses.

Amos 1:8 I will destroy the king of Ashdod and the one who holds the sceptre in Ashkelon. I will turn my hand against Ekron, till the last of the Philistines is dead," says the Sovereign LORD.

Amos 1:9 This is what the LORD says: "For three sins of Tyre, even for four, I will not turn back [my wrath]. Because she sold whole communities of captives to Edom, disregarding a treaty of brotherhood,

Amos 1:10 I will send fire upon the walls of Tyre that will consume her fortresses."

Amos 1:11 This is what the LORD says: "For three sins of Edom, even for four, I will not turn back [my wrath]. Because he pursued his brother with a sword, stifling all compassion, because his anger raged continually and his fury flamed unchecked,

Amos 1:12 I will send fire upon Teman that will consume the fortresses of Bozrah."

Amos 1:13 This is what the LORD says: "For three sins of Ammon, even for four, I will not turn back [my wrath]. Because he ripped open the pregnant women of Gilead in order to extend his borders,

Amos 1:14 I will set fire to the walls of Rabbah that will consume her fortresses amid war cries on the day of battle, amid violent winds on a stormy day.

Amos 1:15 Her king will go into exile, he and his officials together," says the LORD.

Amos 2:1 This is what the LORD says: "For three sins of Moab, even for four, I will not turn back [my wrath]. Because he burned, as if to lime, the bones of Edom's king,

Amos 2:2 I will send fire upon Moab that will consume the fortresses of Kerioth. Moab will go down in great tumult amid war cries and the blast of the trumpet.

Amos 2:3 I will destroy her ruler and kill all her officials with him," says the LORD.

Amos 2:4 This is what the LORD says: "For three sins of Judah, even for four, I will not turn back [my wrath]. Because they have rejected the law of the LORD and have not kept his decrees, because they have been led astray by false gods, the gods their ancestors followed,

Amos 2:5 I will send fire upon Judah that will consume the fortresses of Jerusalem.”

Amos 2:6 This is what the LORD says: “For three sins of Israel, even for four, I will not turn back [my wrath]. They sell the righteous for silver, and the needy for a pair of sandals.

Amos 2:7 They trample on the heads of the poor as upon the dust of the ground and deny justice to the oppressed. Father and son use the same girl and so profane my holy name.

Amos 2:8 They lie down beside every altar on garments taken in pledge. In the house of their god they drink wine taken as fines.

Amos 2:9 “I destroyed the Amorite before them, though he was tall as the cedars and strong as the oaks. I destroyed his fruit above and his roots below.

Amos 2:10 “I brought you up out of Egypt, and I led you for forty years in the desert to give you the land of the Amorites.

Amos 2:11 I also raised up prophets from among your sons and Nazirites from among your young men. Is this not true, people of Israel?” declares the LORD.

Amos 2:12 “But you made the Nazirites drink wine and commanded the prophets not to prophesy.

Amos 2:13 “Now then, I will crush you as a cart crushes when loaded with grain.

Amos 2:14 The swift will not escape, the strong will not muster their strength, and the warrior will not save his life.

Amos 2:15 The archer will not stand his ground, the fleet-footed soldier will not get away, and the horseman will not save his life.

Amos 2:16 Even the bravest warriors will flee naked on that day,” declares the LORD.

Amos 3:1 Hear this word the LORD has spoken against you, O people of Israel—against the whole family I brought up out of Egypt:

Amos 3:2 “You only have I chosen of all the families of the earth; therefore I will punish you for all your sins.”

Amos 3:3 Do two walk together unless they have agreed to do so?

Amos 3:4 Does a lion roar in the thicket when he has no prey? Does he growl in his den when he has caught nothing?

Amos 3:5 Does a bird fall into a trap on the ground where no snare has been set? Does a trap spring up from the earth when there is nothing to catch?

Amos 3:6 When a trumpet sounds in a city, do not the people tremble? When disaster comes to a city, has not the LORD caused it?

Amos 3:7 Surely the Sovereign LORD does nothing without revealing his plan to his servants the prophets.

Amos 3:8 The lion has roared—who will not fear? The Sovereign LORD has spoken—who can but prophesy?

Amos 3:9 Proclaim to the fortresses of Ashdod and to the fortresses of Egypt: “Assemble yourselves on the mountains of Samaria; see the great unrest within her and the oppression among her people.”

Amos 3:10 “They do not know how to do right,” declares the LORD, “who hoard plunder and loot in their fortresses.”

Amos 3:11 Therefore this is what the Sovereign LORD says: “An enemy will overrun the land; he will pull down your strongholds and plunder your fortresses.”

Amos 3:12 This is what the LORD says: “As a shepherd saves from the lion’s mouth only two leg bones or a piece of an ear, so will the Israelites be saved, those who sit in Samaria on the edge of their beds and in Damascus on their couches.”

Amos 3:13 “Hear this and testify against the house of Jacob,” declares the Lord, the LORD God Almighty.

Amos 3:14 “On the day I punish Israel for her sins, I will destroy the altars of Bethel; the horns of the altar will be cut off and fall to the ground.

Amos 3:15 I will tear down the winter house along with the summer house; the houses adorned with ivory will be destroyed and the mansions will be demolished,” declares the LORD.

Amos 4:1 Hear this word, you cows of Bashan on Mount Samaria, you women who oppress the poor and crush the needy and say to your husbands, “Bring us some drinks!”

Amos 4:2 The Sovereign LORD has sworn by his holiness: “The time will surely come when you will be taken away with hooks, the last of you with fish-hooks.

Amos 4:3 You will each go straight out through breaks in the wall, and you will be cast out towards Harmon,” declares the LORD.

Amos 4:4 “Go to Bethel and sin; go to Gilgal and sin yet more. Bring your sacrifices every morning, your tithes every three years.

Amos 4:5 Burn leavened bread as a thank-offering and brag about your freewill offerings—boast about them, you Israelites, for this is what you love to do,” declares the Sovereign LORD.

Amos 4:6 “I gave you empty stomachs in every city and lack of bread in every town, yet you have not returned to me,” declares the LORD.

Amos 4:7 “I also withheld rain from you when the harvest was still three months away. I sent rain on one town, but withheld it from another. One field had rain; another had none and dried up.

Amos 4:8 People staggered from town to town for water but did not get enough to drink, yet you have not returned to me," declares the LORD.

Amos 4:9 "Many times I struck your gardens and vineyards, I struck them with blight and mildew. Locusts devoured your fig and olive trees, yet you have not returned to me," declares the LORD.

Amos 4:10 "I sent plagues among you as I did to Egypt. I killed your young men with the sword, along with your captured horses. I filled your nostrils with the stench of your camps, yet you have not returned to me," declares the LORD.

Amos 4:11 "I overthrew some of you as I overthrew Sodom and Gomorrah. You were like a burning stick snatched from the fire, yet you have not returned to me," declares the LORD.

Amos 4:12 "Therefore this is what I will do to you, Israel, and because I will do this to you, prepare to meet your God, O Israel."

Amos 4:13 He who forms the mountains, creates the wind, and reveals his thoughts to man, he who turns dawn to darkness, and treads the high places of the earth—the LORD God Almighty is his name.

Amos 5:1 Hear this word, O house of Israel, this lament I take up concerning you:

Amos 5:2 "Fallen is Virgin Israel, never to rise again, deserted in her own land, with no-one to lift her up."

Amos 5:3 This is what the Sovereign LORD says: "The city that marches out a thousand strong for Israel will have only a hundred left; the town that marches out a hundred strong will have only ten left."

Amos 5:4 This is what the LORD says to the house of Israel: "Seek me and live;

Amos 5:5 do not seek Bethel, do not go to Gilgal, do not journey to Beersheba. For Gilgal will surely go into exile, and Bethel will be reduced to nothing."

Amos 5:6 Seek the LORD and live, or he will sweep through the house of Joseph like a fire; it will devour, and Bethel will have no-one to quench it.

Amos 5:7 You who turn justice into bitterness and cast righteousness to the ground

Amos 5:8 (he who made the Pleiades and Orion, who turns blackness into dawn and darkens day into night, who calls for the waters of the sea and pours them out over the face of the land—the LORD is his name—

Amos 5:9 he flashes destruction on the stronghold and brings the fortified city to ruin), Amos 5:10 you hate the one who reproves in court and despise him who tells the truth.

Amos 5:11 You trample on the poor and force him to give you grain. Therefore, though you have built stone mansions, you will not live in them; though you have planted lush vineyards, you will not drink their wine.

Amos 5:12 For I know how many are your offences and how great your sins. You oppress the righteous and take bribes and you deprive the poor of justice in the courts.

Amos 5:13 Therefore the prudent man keeps quiet in such times, for the times are evil.

Amos 5:14 Seek good, not evil, that you may live. Then the LORD God Almighty will be with you, just as you say he is.

Amos 5:15 Hate evil, love good; maintain justice in the courts. Perhaps the LORD God Almighty will have mercy on the remnant of Joseph.

Amos 5:16 Therefore this is what the Lord, the LORD God Almighty, says: “There will be wailing in all the streets and cries of anguish in every public square. The farmers will be summoned to weep and the mourners to wail.

Amos 5:17 There will be wailing in all the vineyards, for I will pass through your midst,” says the LORD.

Amos 5:18 Woe to you who long for the day of the LORD! Why do you long for the day of the LORD? That day will be darkness, not light.

Amos 5:19 It will be as though a man fled from a lion only to meet a bear, as though he entered his house and rested his hand on the wall only to have a snake bite him.

Amos 5:20 Will not the day of the LORD be darkness, not light— pitch-dark, without a ray of brightness?

Amos 5:21 “I hate, I despise your religious feasts; I cannot stand your assemblies.

Amos 5:22 Even though you bring me burnt offerings and grain offerings, I will not accept them. Though you bring choice fellowship offerings, I will have no regard for them.

Amos 5:23 Away with the noise of your songs! I will not listen to the music of your harps.

Amos 5:24 But let justice roll on like a river, righteousness like a never-failing stream!

Amos 5:25 “Did you bring me sacrifices and offerings for forty years in the desert, O house of Israel?

Amos 5:26 You have lifted up the shrine of your king, the pedestal of your idols, the star of your god— which you made for yourselves.

Amos 5:27 Therefore I will send you into exile beyond Damascus," says the LORD, whose name is God Almighty.

Amos 6:1 Woe to you who are complacent in Zion, and to you who feel secure on Mount Samaria, you notable men of the foremost nation, to whom the people of Israel come!

Amos 6:2 Go to Calneh and look at it; go from there to great Hamath, and then go down to Gath in Philistia. Are they better off than your two kingdoms? Is their land larger than yours?

Amos 6:3 You put off the evil day and bring near a reign of terror.

Amos 6:4 You lie on beds inlaid with ivory and lounge on your couches. You dine on choice lambs and fattened calves.

Amos 6:5 You strum away on your harps like David and improvise on musical instruments.

Amos 6:6 You drink wine by the bowlful and use the finest lotions, but you do not grieve over the ruin of Joseph.

Amos 6:7 Therefore you will be among the first to go into exile; your feasting and lounging will end.

Amos 6:8 The Sovereign LORD has sworn by himself—the LORD God Almighty declares: "I abhor the pride of Jacob and detest his fortresses; I will deliver up the city and everything in it."

Amos 6:9 If ten men are left in one house, they too will die.

Amos 6:10 And if a relative who is to burn the bodies comes to carry them out of the house and asks anyone still hiding there, "Is anyone with you?" and he says, "No," then he will say, "Hush! We must not mention the name of the LORD."

Amos 6:11 For the LORD has given the command, and he will smash the great house into pieces and the small house into bits.

Amos 6:12 Do horses run on the rocky crags? Does one plough there with oxen? But you have turned justice into poison and the fruit of righteousness into bitterness—

Amos 6:13 you who rejoice in the conquest of Lo Debar and say, "Did we not take Karnaim by our own strength?"

Amos 6:14 For the LORD God Almighty declares, "I will stir up a nation against you, O house of Israel, that will oppress you all the way from Lebo Hamath to the valley of the Arabah."

Amos 7:1 This is what the Sovereign LORD showed me: He was preparing swarms of locusts after the king's share had been harvested and just as the second crop was coming up.

Amos 7:2 When they had stripped the land clean, I cried out, "Sovereign LORD, forgive! How can Jacob survive? He is so small!"

Amos 7:3 So the LORD relented. "This will not happen," the LORD said.

Amos 7:4 This is what the Sovereign LORD showed me: The Sovereign LORD was calling for judgment by fire; it dried up the great deep and devoured the land.

Amos 7:5 Then I cried out, “Sovereign LORD, I beg you, stop! How can Jacob survive? He is so small!”

Amos 7:6 So the LORD relented. “This will not happen either,” the Sovereign LORD said.

Amos 7:7 This is what he showed me: the Lord was standing by a wall that had been built true to plumb, with a plumb-line in his hand.

Amos 7:8 And the LORD asked me, “What do you see, Amos?” “A plumb-line,” I replied. Then the Lord said, “Look, I am setting a plumb-line among my people Israel; I will spare them no longer.

Amos 7:9 “The high places of Isaac will be destroyed and the sanctuaries of Israel will be ruined; with my sword I will rise against the house of Jeroboam.”

Amos 7:10 Then Amaziah the priest of Bethel sent a message to Jeroboam king of Israel: “Amos is raising a conspiracy against you in the very heart of Israel. The land cannot bear all his words.

Amos 7:11 For this is what Amos is saying: “`Jeroboam will die by the sword, and Israel will surely go into exile, away from their native land.’“

Amos 7:12 Then Amaziah said to Amos, “Get out, you seer! Go back to the land of Judah. Earn your bread there and do your prophesying there.

Amos 7:13 Don’t prophesy any more at Bethel, because this is the king’s sanctuary and the temple of the kingdom.”

Amos 7:14 Amos answered Amaziah, “I was neither a prophet nor a prophet’s son, but I was a shepherd, and I also took care of sycamore-fig trees.

Amos 7:15 But the LORD took me from tending the flock and said to me,`Go, prophesy to my people Israel.’

Amos 7:16 Now then, hear the word of the LORD. You say, “`Do not prophesy against Israel, and stop preaching against the house of Isaac.’

Amos 7:17 “Therefore this is what the LORD says: “`Your wife will become a prostitute in the city, and your sons and daughters will fall by the sword. Your land will be measured and divided up, and you yourself will die in a pagan country. And Israel will certainly go into exile, away from their native land.’“

Amos 8:1 This is what the Sovereign LORD showed me: a basket of ripe fruit.

Amos 8:2 “What do you see, Amos?” he asked. “A basket of ripe fruit,” I answered. Then the LORD said to me, “The time is ripe for my people Israel; I will spare them no longer.

Amos 8:3 “In that day,” declares the Sovereign LORD, “the songs in the temple will turn to wailing. Many, many bodies—flung everywhere! Silence!”

Amos 8:4 Hear this, you who trample the needy and do away with the poor of the land,

Amos 8:5 saying, “When will the New Moon be over that we may sell grain, and the Sabbath be ended that we may market wheat?”—skimping the measure, boosting the price and cheating with dishonest scales,

Amos 8:6 buying the poor with silver and the needy for a pair of sandals, selling even the sweepings with the wheat.

Amos 8:7 The LORD has sworn by the Pride of Jacob: “I will never forget anything they have done.

Amos 8:8 “Will not the land tremble for this, and all who live in it mourn? The whole land will rise like the Nile; it will be stirred up and then sink like the river of Egypt.

Amos 8:9 “In that day,” declares the Sovereign LORD, “I will make the sun go down at noon and darken the earth in broad daylight.

Amos 8:10 I will turn your religious feasts into mourning and all your singing into weeping. I will make all of you wear sackcloth and shave your heads. I will make that time like mourning for an only son and the end of it like a bitter day.

Amos 8:11 “The days are coming,” declares the Sovereign LORD, “when I will send a famine through the land—not a famine of food or a thirst for water, but a famine of hearing the words of the LORD.

Amos 8:12 Men will stagger from sea to sea and wander from north to east, searching for the word of the LORD, but they will not find it.

Amos 8:13 “In that day “the lovely young women and strong young men will faint because of thirst.

Amos 8:14 They who swear by the shame of Samaria, or say,`As surely as your god lives, O Dan’, or,`As surely as the god of Beersheba lives’—they will fall, never to rise again.”

Amos 9:1 I saw the Lord standing by the altar, and he said: “Strike the tops of the pillars so that the thresholds shake. Bring them down on the heads of all the people; those who are left I will kill with the sword. Not one will get away, none will escape.

Amos 9:2 Though they dig down to the depths of the grave, from there my hand will take them. Though they climb up to the heavens, from there I will bring them down.

Amos 9:3 Though they hide themselves on the top of Carmel, there I will hunt them down and seize them. Though they hide from me at the bottom of the sea, there I will command the serpent to bite them.

Amos 9:4 Though they are driven into exile by their enemies, there I will command the sword to slay them. I will fix my eyes upon them for evil and not for good.”

Amos 9:5 The Lord, the LORD Almighty, he who touches the earth and it melts, and all who live in it mourn—the whole land rises like the Nile, then sinks like the river of Egypt—

Amos 9:6 he who builds his lofty palace in the heavens and sets its foundation on the earth, who calls for the waters of the sea and pours them out over the face of the land—the LORD is his name.

Amos 9:7 “Are not you Israelites the same to me as the Cushites?” declares the LORD. “Did I not bring Israel up from Egypt, the Philistines from Caphtor and the Arameans from Kir?

Amos 9:8 “Surely the eyes of the Sovereign LORD are on the sinful kingdom. I will destroy it from the face of the earth—yet I will not totally destroy the house of Jacob,” declares the LORD.

Amos 9:9 “For I will give the command, and I will shake the house of Israel among all the nations as grain is shaken in a sieve, and not a pebble will reach the ground.

Amos 9:10 All the sinners among my people will die by the sword, all those who say,`Disaster will not overtake or meet us.’

Amos 9:11 “In that day I will restore David’s fallen tent. I will repair its broken places, restore its ruins, and build it as it used to be,

Amos 9:12 so that they may possess the remnant of Edom and all the nations that bear my name,” declares the LORD, who will do these things.

Amos 9:13 “The days are coming,” declares the LORD, “when the reaper will be overtaken by the ploughman and the planter by the one treading grapes. New wine will drip from the mountains and flow from all the hills.

Amos 9:14 I will bring back my exiled people Israel; they will rebuild the ruined cities and live in them. They will plant vineyards and drink their wine; they will make gardens and eat their fruit.

Amos 9:15 I will plant Israel in their own land, never again to be uprooted from the land I have given them,” says the LORD your God.

Obadiah

1:1 The vision of Obadiah. This is what the Sovereign LORD says about Edom—We have heard a message from the LORD: An envoy was sent to the nations to say, “Rise, and let us go against her for battle”—

Obadiah 1:2 “See, I will make you small among the nations; you will be utterly despised.

Obadiah 1:3 The pride of your heart has deceived you, you who live in the clefts of the rocks and make your home on the heights, you who say to yourself,`Who can bring me down to the ground?’

Obadiah 1:4 Though you soar like the eagle and make your nest among the stars, from there I will bring you down,” declares the LORD.

Obadiah 1:5 “If thieves came to you, if robbers in the night—Oh, what a disaster awaits you—would they not steal only as much as they wanted? If grape pickers came to you, would they not leave a few grapes?

Obadiah 1:6 But how Esau will be ransacked, his hidden treasures pillaged!

Obadiah 1:7 All your allies will force you to the border; your friends will deceive and overpower you; those who eat your bread will set a trap for you, but you will not detect it.

Obadiah 1:8 “In that day,” declares the LORD, “will I not destroy the wise men of Edom, men of understanding in the mountains of Esau?

Obadiah 1:9 Your warriors, O Teman, will be terrified, and everyone in Esau’s mountains will be cut down in the slaughter.

Obadiah 1:10 Because of the violence against your brother Jacob, you will be covered with shame; you will be destroyed for ever.

Obadiah 1:11 On the day you stood aloof while strangers carried off his wealth and foreigners entered his gates and cast lots for Jerusalem, you were like one of them.

Obadiah 1:12 You should not look down on your brother in the day of his misfortune, nor rejoice over the people of Judah in the day of their destruction, nor boast so much in the day of their trouble.

Obadiah 1:13 You should not march through the gates of my people in the day of their disaster, nor look down on them in their calamity in the day of their disaster, nor seize their wealth in the day of their disaster.

Obadiah 1:14 You should not wait at the crossroads to cut down their fugitives, nor hand over their survivors in the day of their trouble.

Obadiah 1:15 “The day of the LORD is near for all nations. As you have done, it will be done to you; your deeds will return upon your own head.

Obadiah 1:16 Just as you drank on my holy hill, so all the nations will drink continually; they will drink and drink and be as if they had never been.

Obadiah 1:17 But on Mount Zion will be deliverance; it will be holy, and the house of Jacob will possess its inheritance.

Obadiah 1:18 The house of Jacob will be a fire and the house of Joseph a flame; the house of Esau will be stubble, and they will set it on fire and consume it. There will be no survivors from the house of Esau." The LORD has spoken.

Obadiah 1:19 People from the Negev will occupy the mountains of Esau, and people from the foothills will possess the land of the Philistines. They will occupy the fields of Ephraim and Samaria, and Benjamin will possess Gilead.

Obadiah 1:20 This company of Israelite exiles who are in Canaan will possess [the land] as far as Zarephath; the exiles from Jerusalem who are in Sepharad will possess the towns of the Negev.

Obadiah 1:21 Deliverers will go up on Mount Zion to govern the mountains of Esau. And the kingdom will be the LORD's.

Jonah

1:1 The word of the LORD came to Jonah son of Amittai:

Jonah 1:2 "Go to the great city of Nineveh and preach against it, because its wickedness has come up before me."

Jonah 1:3 But Jonah ran away from the LORD and headed for Tarshish. He went down to Joppa, where he found a ship bound for that port. After paying the fare, he went aboard and sailed for Tarshish to flee from the LORD.

Jonah 1:4 Then the LORD sent a great wind on the sea, and such a violent storm arose that the ship threatened to break up.

Jonah 1:5 All the sailors were afraid and each cried out to his own god. And they threw the cargo into the sea to lighten the ship. But Jonah had gone below deck, where he lay down and fell into a deep sleep.

Jonah 1:6 The captain went to him and said, "How can you sleep? Get up and call on your god! Maybe he will take notice of us, and we will not perish."

Jonah 1:7 Then the sailors said to each other, "Come, let us cast lots to find out who is responsible for this calamity." They cast lots and the lot fell on Jonah.

Jonah 1:8 So they asked him, "Tell us, who is responsible for making all this trouble for us? What do you do? Where do you come from? What is your country? From what people are you?"

Jonah 1:9 He answered, "I am a Hebrew and I worship the LORD, the God of heaven, who made the sea and the land."

Jonah 1:10 This terrified them and they asked, "What have you done?" (They knew he was running away from the LORD, because he had already told them so.)

Jonah 1:11 The sea was getting rougher and rougher. So they asked him, “What should we do to you to make the sea calm down for us?”

Jonah 1:12 “Pick me up and throw me into the sea,” he replied, “and it will become calm. I know that it is my fault that this great storm has come upon you.”

Jonah 1:13 Instead, the men did their best to row back to land. But they could not, for the sea grew even wilder than before.

Jonah 1:14 Then they cried to the LORD, “O LORD, please do not let us die for taking this man’s life. Do not hold us accountable for killing an innocent man, for you, O LORD, have done as you pleased.”

Jonah 1:15 Then they took Jonah and threw him overboard, and the raging sea grew calm.

Jonah 1:16 At this the men greatly feared the LORD, and they offered a sacrifice to the LORD and made vows to him.

Jonah 1:17 But the LORD provided a great fish to swallow Jonah, and Jonah was inside the fish three days and three nights.

Jonah 2:1 From inside the fish Jonah prayed to the LORD his God.

Jonah 2:2 He said: “In my distress I called to the LORD, and he answered me. From the depths of the grave I called for help, and you listened to my cry.

Jonah 2:3 You hurled me into the deep, into the very heart of the seas, and the currents swirled about me; all your waves and breakers swept over me.

Jonah 2:4 I said,`I have been banished from your sight; yet I will look again towards your holy temple.’

Jonah 2:5 The engulfing waters threatened me, the deep surrounded me; seaweed was wrapped around my head.

Jonah 2:6 To the roots of the mountains I sank down; the earth beneath barred me in for ever. But you brought my life up from the pit, O LORD my God.

Jonah 2:7 “When my life was ebbing away, I remembered you, LORD, and my prayer rose to you, to your holy temple.

Jonah 2:8 “Those who cling to worthless idols forfeit the grace that could be theirs.

Jonah 2:9 But I, with a song of thanksgiving, will sacrifice to you. What I have vowed I will make good. Salvation comes from the LORD.”

Jonah 2:10 And the LORD commanded the fish, and it vomited Jonah onto dry land.

Jonah 3:1 Then the word of the LORD came to Jonah a second time:

Jonah 3:2 “Go to the great city of Nineveh and proclaim to it the message I give you.”

Jonah 3:3 Jonah obeyed the word of the LORD and went to Nineveh. Now Nineveh was a very important city—a visit required three days.

Jonah 3:4 On the first day, Jonah started into the city. He proclaimed: “Forty more days and Nineveh will be overturned.”

Jonah 3:5 The Ninevites believed God. They declared a fast, and all of them, from the greatest to the least, put on sackcloth.

Jonah 3:6 When the news reached the king of Nineveh, he rose from his throne, took off his royal robes, covered himself with sackcloth and sat down in the dust.

Jonah 3:7 Then he issued a proclamation in Nineveh: “By the decree of the king and his nobles: Do not let any man or beast, herd or flock, taste anything; do not let them eat or drink.

Jonah 3:8 But let man and beast be covered with sackcloth. Let everyone call urgently on God. Let them give up their evil ways and their violence.

Jonah 3:9 Who knows? God may yet relent and with compassion turn from his fierce anger so that we will not perish.”

Jonah 3:10 When God saw what they did and how they turned from their evil ways, he had compassion and did not bring upon them the destruction he had threatened.

Jonah 4:1 But Jonah was greatly displeased and became angry.

Jonah 4:2 He prayed to the LORD, “O LORD, is this not what I said when I was still at home? That is why I was so quick to flee to Tarshish. I knew that you are a gracious and compassionate God, slow to anger and abounding in love, a God who relents from sending calamity.

Jonah 4:3 Now, O LORD, take away my life, for it is better for me to die than to live.”

Jonah 4:4 But the LORD replied, “Have you any right to be angry?”

Jonah 4:5 Jonah went out and sat down at a place east of the city. There he made himself a shelter, sat in its shade and waited to see what would happen to the city.

Jonah 4:6 Then the LORD God provided a vine and made it grow up over Jonah to give shade for his head to ease his discomfort, and Jonah was very happy about the vine.

Jonah 4:7 But at dawn the next day God provided a worm, which chewed the vine so that it withered.

Jonah 4:8 When the sun rose, God provided a scorching east wind, and the sun blazed on Jonah’s head so that he grew faint. He wanted to die, and said, “It would be better for me to die than to live.”

Jonah 4:9 But God said to Jonah, “Do you have a right to be angry about the vine?” “I do,” he said. “I am angry enough to die.”

Jonah 4:10 But the LORD said, “You have been concerned about this vine, though you did not tend it or make it grow. It sprang up overnight and died overnight.

Jonah 4:11 But Nineveh has more than a hundred and twenty thousand people who cannot tell their right hand from their left, and many cattle as well. Should I not be concerned about that great city?”

Micah

1:1 The word of the LORD that came to Micah of Moresheth during the reigns of Jotham, Ahaz and Hezekiah, kings of Judah—the vision he saw concerning Samaria and Jerusalem.

Micah 1:2 Hear, O peoples, all of you, listen, O earth and all who are in it, that the Sovereign LORD may witness against you, the Lord from his holy temple.

Micah 1:3 Look! The LORD is coming from his dwelling-place; he comes down and treads the high places of the earth.

Micah 1:4 The mountains melt beneath him and the valleys split apart, like wax before the fire, like water rushing down a slope.

Micah 1:5 All this is because of Jacob’s transgression, because of the sins of the house of Israel. What is Jacob’s transgression? Is it not Samaria? What is Judah’s high place? Is it not Jerusalem?

Micah 1:6 “Therefore I will make Samaria a heap of rubble, a place for planting vineyards. I will pour her stones into the valley and lay bare her foundations.

Micah 1:7 All her idols will be broken to pieces; all her temple gifts will be burned with fire; I will destroy all her images. Since she gathered her gifts from the wages of prostitutes, as the wages of prostitutes they will again be used.”

Micah 1:8 Because of this I will weep and wail; I will go about barefoot and naked. I will howl like a jackal and moan like an owl.

Micah 1:9 For her wound is incurable; it has come to Judah. It has reached the very gate of my people, even to Jerusalem itself.

Micah 1:10 Tell it not in Gath; weep not at all. In Beth Ophrah roll in the dust.

Micah 1:11 Pass on in nakedness and shame, you who live in Shaphir. Those who live in Zaanan will not come out. Beth Ezel is in mourning; its protection is taken from you.

Micah 1:12 Those who live in Maroth writhe in pain, waiting for relief, because disaster has come from the LORD, even to the gate of Jerusalem.

Micah 1:13 You who live in Lachish, harness the team to the chariot. You were the beginning of sin to the Daughter of Zion, for the transgressions of Israel were found in you.

Micah 1:14 Therefore you will give parting gifts to Moresheth Gath. The town of Aczib will prove deceptive to the kings of Israel.

Micah 1:15 I will bring a conqueror against you who live in Mareshah. He who is the glory of Israel will come to Adullam.

Micah 1:16 Shave your heads in mourning for the children in whom you delight; make yourselves as bald as the vulture, for they will go from you into exile.

Micah 2:1 Woe to those who plan iniquity, to those who plot evil on their beds! At morning's light they carry it out because it is in their power to do it.

Micah 2:2 They covet fields and seize them, and houses, and take them. They defraud a man of his home, a fellow-man of his inheritance.

Micah 2:3 Therefore, the LORD says: "I am planning disaster against this people, from which you cannot save yourselves. You will no longer walk proudly, for it will be a time of calamity.

Micah 2:4 In that day men will ridicule you; they will taunt you with this mournful song:`We are utterly ruined; my people's possession is divided up. He takes it from me! He assigns our fields to traitors.'"

Micah 2:5 Therefore you will have no-one in the assembly of the LORD to divide the land by lot.

Micah 2:6 "Do not prophesy," their prophets say. "Do not prophesy about these things; disgrace will not overtake us."

Micah 2:7 Should it be said, O house of Jacob: "Is the Spirit of the LORD angry? Does he do such things?" "Do not my words do good to him whose ways are upright?

Micah 2:8 Lately my people have risen up like an enemy. You strip off the rich robe from those who pass by without a care, like men returning from battle.

Micah 2:9 You drive the women of my people from their pleasant homes. You take away my blessing from their children for ever.

Micah 2:10 Get up, go away! For this is not your resting place, because it is defiled, it is ruined, beyond all remedy.

Micah 2:11 If a liar and deceiver comes and says,`I will prophesy for you plenty of wine and beer,' he would be just the prophet for this people!

Micah 2:12 "I will surely gather all of you, O Jacob; I will surely bring together the remnant of Israel. I will bring them together like sheep in a pen, like a flock in its pasture; the place will throng with people.

Micah 2:13 One who breaks open the way will go up before them; they will break through the gate and go out. Their king will pass through before them, the LORD at their head."

Micah 3:1 Then I said, "Listen, you leaders of Jacob, you rulers of the house of Israel. Should you not know justice,

Micah 3:2 you who hate good and love evil; who tear the skin from my people and the flesh from their bones;

Micah 3:3 who eat my people's flesh, strip off their skin and break their bones in pieces; who chop them up like meat for the pan, like flesh for the pot."

Micah 3:4 Then they will cry out to the LORD, but he will not answer them. At that time he will hide his face from them because of the evil they have done.

Micah 3:5 This is what the LORD says: "As for the prophets who lead my people astray, if one feeds them, they proclaim`peace'; if he does not, they prepare to wage war against him.

Micah 3:6 Therefore night will come over you, without visions, and darkness, without divination. The sun will set for the prophets, and the day will go dark for them.

Micah 3:7 The seers will be ashamed and the diviners disgraced. They will all cover their faces because there is no answer from God."

Micah 3:8 But as for me, I am filled with power, with the Spirit of the LORD, and with justice and might, to declare to Jacob his transgression, to Israel his sin.

Micah 3:9 Hear this, you leaders of the house of Jacob, you rulers of the house of Israel, who despise justice and distort all that is right;

Micah 3:10 who build Zion with bloodshed, and Jerusalem with wickedness.

Micah 3:11 Her leaders judge for a bribe, her priests teach for a price, and her prophets tell fortunes for money. Yet they lean upon the LORD and say, "Is not the LORD among us? No disaster will come upon us."

Micah 3:12 Therefore because of you, Zion will be ploughed like a field, Jerusalem will become a heap of rubble, the temple hill a mound overgrown with thickets.

Micah 4:1 In the last days the mountain of the LORD's temple will be established as chief among the mountains; it will be raised above the hills, and peoples will stream to it.

Micah 4:2 Many nations will come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob. He will teach us his ways, so that we may walk in his paths." The law will go out from Zion, the word of the LORD from Jerusalem.

Micah 4:3 He will judge between many peoples and will settle disputes for strong nations far and wide. They will beat their swords into ploughshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war any more.

Micah 4:4 Every man will sit under his own vine and under his own fig-tree, and no-one will make them afraid, for the LORD Almighty has spoken.

Micah 4:5 All the nations may walk in the name of their gods; we will walk in the name of the LORD our God for ever and ever.

Micah 4:6 "In that day," declares the LORD, "I will gather the lame; I will assemble the exiles and those I have brought to grief.

Micah 4:7 I will make the lame a remnant, those driven away a strong nation. The LORD will rule over them in Mount Zion from that day and for ever.

Micah 4:8 As for you, O watchtower of the flock, O stronghold of the Daughter of Zion, the former dominion will be restored to you; kingship will come to the Daughter of Jerusalem."

Micah 4:9 Why do you now cry aloud—have you no king? Has your counsellor perished, that pain seizes you like that of a woman in labour?

Micah 4:10 Writhe in agony, O Daughter of Zion, like a woman in labour, for now you must leave the city to camp in the open field. You will go to Babylon; there you will be rescued. There the LORD will redeem you out of the hand of your enemies.

Micah 4:11 But now many nations are gathered against you. They say, "Let her be defiled, let our eyes gloat over Zion!"

Micah 4:12 But they do not know the thoughts of the LORD; they do not understand his plan, he who gathers them like sheaves to the threshing-floor.

Micah 4:13 "Rise and thresh, O Daughter of Zion, for I will give you horns of iron; I will give you hoofs of bronze and you will break to pieces many nations." You will devote their ill-gotten gains to the LORD, their wealth to the Lord of all the earth.

Micah 5:1 Marshal your troops, O city of troops, for a siege is laid against us. They will strike Israel's ruler on the cheek with a rod.

Micah 5:2 "But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times."

Micah 5:3 Therefore Israel will be abandoned until the time when she who is in labour gives birth and the rest of his brothers return to join the Israelites.

Micah 5:4 He will stand and shepherd his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they will live securely, for then his greatness will reach to the ends of the earth.

Micah 5:5 And he will be their peace. When the Assyrian invades our land and marches through our fortresses, we will raise against him seven shepherds, even eight leaders of men.

Micah 5:6 They will rule the land of Assyria with the sword, the land of Nimrod with drawn sword. He will deliver us from the Assyrian when he invades our land and marches into our borders.

Micah 5:7 The remnant of Jacob will be in the midst of many peoples like dew from the LORD, like showers on the grass, which do not wait for man or linger for mankind.

Micah 5:8 The remnant of Jacob will be among the nations, in the midst of many peoples, like a lion among the beasts of the forest, like a young lion among flocks of sheep, which mauls and mangles as it goes, and no-one can rescue.

Micah 5:9 Your hand will be lifted up in triumph over your enemies, and all your foes will be destroyed.

Micah 5:10 "In that day," declares the LORD, "I will destroy your horses from among you and demolish your chariots.

Micah 5:11 I will destroy the cities of your land and tear down all your strongholds.

Micah 5:12 I will destroy your witchcraft and you will no longer cast spells.

Micah 5:13 I will destroy your carved images and your sacred stones from among you; you will no longer bow down to the work of your hands.

Micah 5:14 I will uproot from among you your Asherah poles and demolish your cities.

Micah 5:15 I will take vengeance in anger and wrath upon the nations that have not obeyed me."

Micah 6:1 Listen to what the LORD says: "Stand up, plead your case before the mountains; let the hills hear what you have to say.

Micah 6:2 Hear, O mountains, the LORD's accusation; listen, you everlasting foundations of the earth. For the LORD has a case against his people; he is lodging a charge against Israel.

Micah 6:3 "My people, what have I done to you? How have I burdened you? Answer me.

Micah 6:4 I brought you up out of Egypt and redeemed you from the land of slavery. I sent Moses to lead you, also Aaron and Miriam.

Micah 6:5 My people, remember what Balak king of Moab counselled and what Balaam son of Beor answered. Remember [your journey] from Shittim to Gilgal, that you may know the righteous acts of the LORD."

Micah 6:6 With what shall I come before the LORD and bow down before the exalted God? Shall I come before him with burnt offerings, with calves a year old?

Micah 6:7 Will the LORD be pleased with thousands of rams, with ten thousand rivers of oil? Shall I offer my firstborn for my transgression, the fruit of my body for the sin of my soul?

Micah 6:8 He has showed you, O man, what is good. And what does the LORD require of you? To act justly and to love mercy and to walk humbly with your God.

Micah 6:9 Listen! The LORD is calling to the city—and to fear your name is wisdom—"Heed the rod and the One who appointed it.

Micah 6:10 Am I still to forget, O wicked house, your ill-gotten treasures and the short ephah, which is accursed?

Micah 6:11 Shall I acquit a man with dishonest scales, with a bag of false weights?

Micah 6:12 Her rich men are violent; her people are liars and their tongues speak deceitfully.

Micah 6:13 Therefore, I have begun to destroy you, to ruin you because of your sins.

Micah 6:14 You will eat but not be satisfied; your stomach will still be empty. You will store up but save nothing, because what you save I will give to the sword.

Micah 6:15 You will plant but not harvest; you will press olives but not use the oil on yourselves, you will crush grapes but not drink the wine.

Micah 6:16 You have observed the statutes of Omri and all the practices of Ahab's house, and you have followed their traditions. Therefore I will give you over to ruin and your people to derision; you will bear the scorn of the nations."

Micah 7:1 What misery is mine! I am like one who gathers summer fruit at the gleaning of the vineyard; there is no cluster of grapes to eat, none of the early figs that I crave.

Micah 7:2 The godly have been swept from the land; not one upright man remains. All men lie in wait to shed blood; each hunts his brother with a net.

Micah 7:3 Both hands are skilled in doing evil; the ruler demands gifts, the judge accepts bribes, the powerful dictate what they desire—they all conspire together.

Micah 7:4 The best of them is like a brier, the most upright worse than a thorn hedge. The day of your watchmen has come, the day God visits you. Now is the time of their confusion.

Micah 7:5 Do not trust a neighbour; put no confidence in a friend. Even with her who lies in your embrace be careful of your words.

Micah 7:6 For a son dishonours his father, a daughter rises up against her mother, a daughter-in-law against her mother-in-law—a man's enemies are the members of his own household.

Micah 7:7 But as for me, I watch in hope for the LORD, I wait for God my Saviour; my God will hear me.

Micah 7:8 Do not gloat over me, my enemy! Though I have fallen, I will rise. Though I sit in darkness, the LORD will be my light.

Micah 7:9 Because I have sinned against him, I will bear the LORD's wrath, until he pleads my case and establishes my right. He will bring me out into the light; I will see his righteousness.

Micah 7:10 Then my enemy will see it and will be covered with shame, she who said to me, "Where is the LORD your God?" My eyes will see her downfall; even now she will be trampled underfoot like mire in the streets.

Micah 7:11 The day for building your walls will come, the day for extending your boundaries.

Micah 7:12 In that day people will come to you from Assyria and the cities of Egypt, even from Egypt to the Euphrates and from sea to sea and from mountain to mountain.

Micah 7:13 The earth will become desolate because of its inhabitants, as the result of their deeds.

Micah 7:14 Shepherd your people with your staff, the flock of your inheritance, which lives by itself in a forest, in fertile pasture-lands. Let them feed in Bashan and Gilead as in days long ago.

Micah 7:15 "As in the days when you came out of Egypt, I will show them my wonders."

Micah 7:16 Nations will see and be ashamed, deprived of all their power. They will lay their hands on their mouths and their ears will become deaf.

Micah 7:17 They will lick dust like a snake, like creatures that crawl on the ground. They will come trembling out of their dens; they will turn in fear to the LORD our God and will be afraid of you.

Micah 7:18 Who is a God like you, who pardons sin and forgives the transgression of the remnant of his inheritance? You do not stay angry for ever but delight to show mercy.

Micah 7:19 You will again have compassion on us; you will tread our sins underfoot and hurl all our iniquities into the depths of the sea.

Micah 7:20 You will be true to Jacob, and show mercy to Abraham, as you pledged on oath to our fathers in days long ago.

Nahum

1:1 An oracle concerning Nineveh. The book of the vision of Nahum the Elkoshite.

Nahum 1:2 The LORD is a jealous and avenging God; the LORD takes vengeance and is filled with wrath. The LORD takes vengeance on his foes and maintains his wrath against his enemies.

Nahum 1:3 The LORD is slow to anger and great in power; the LORD will not leave the guilty unpunished. His way is in the whirlwind and the storm, and clouds are the dust of his feet.

Nahum 1:4 He rebukes the sea and dries it up; he makes all the rivers run dry. Bashan and Carmel wither and the blossoms of Lebanon fade.

Nahum 1:5 The mountains quake before him and the hills melt away. The earth trembles at his presence, the world and all who live in it.

Nahum 1:6 Who can withstand his indignation? Who can endure his fierce anger? His wrath is poured out like fire; the rocks are shattered before him.

Nahum 1:7 The LORD is good, a refuge in times of trouble. He cares for those who trust in him,

Nahum 1:8 but with an overwhelming flood he will make an end of [Nineveh]; he will pursue his foes into darkness.

Nahum 1:9 Whatever they plot against the LORD he will bring to an end; trouble will not come a second time.

Nahum 1:10 They will be entangled among thorns and drunk from their wine; they will be consumed like dry stubble.

Nahum 1:11 From you, [O Nineveh,] has one come forth who plots evil against the LORD and counsels wickedness.

Nahum 1:12 This is what the LORD says: “Although they have allies and are numerous, they will be cut off and pass away. Although I have afflicted you, [O Judah,] I will afflict you no more.

Nahum 1:13 Now I will break their yoke from your neck and tear your shackles away.”

Nahum 1:14 The LORD has given a command concerning you, [Nineveh]: “You will have no descendants to bear your name. I will destroy the carved images and cast idols that are in the temple of your gods. I will prepare your grave, for you are vile.”

Nahum 1:15 Look, there on the mountains, the feet of one who brings good news, who proclaims peace! Celebrate your festivals, O Judah, and fulfil your vows. No more will the wicked invade you; they will be completely destroyed.

Nahum 2:1 An attacker advances against you, [Nineveh]. Guard the fortress, watch the road, brace yourselves, marshal all your strength!

Nahum 2:2 The LORD will restore the splendour of Jacob like the splendour of Israel, though destroyers have laid them waste and have ruined their vines.

Nahum 2:3 The shields of his soldiers are red; the warriors are clad in scarlet. The metal on the chariots flashes on the day they are made ready; the spears of pine are brandished.

Nahum 2:4 The chariots storm through the streets, rushing back and forth through the squares. They look like flaming torches; they dart about like lightning.

Nahum 2:5 He summons his picked troops, yet they stumble on their way. They dash to the city wall; the protective shield is put in place.

Nahum 2:6 The river gates are thrown open and the palace collapses.

Nahum 2:7 It is decreed that [the city] be exiled and carried away. Its slave girls moan like doves and beat upon their breasts.

Nahum 2:8 Nineveh is like a pool, and its water is draining away. “Stop! Stop!” they cry, but no-one turns back.

Nahum 2:9 Plunder the silver! Plunder the gold! The supply is endless, the wealth from all its treasures!

Nahum 2:10 She is pillaged, plundered, stripped! Hearts melt, knees give way, bodies tremble, every face grows pale.

Nahum 2:11 Where now is the lions’ den, the place where they fed their young, where the lion and lioness went, and the cubs, with nothing to fear?

Nahum 2:12 The lion killed enough for his cubs and strangled the prey for his mate, filling his lairs with the kill and his dens with the prey.

Nahum 2:13 “I am against you,” declares the LORD Almighty. “I will burn up your chariots in smoke, and the sword will devour your young lions. I will leave you no prey on the earth. The voices of your messengers will no longer be heard.”

Nahum 3:1 Woe to the city of blood, full of lies, full of plunder, never without victims!

Nahum 3:2 The crack of whips, the clatter of wheels, galloping horses and jolting chariots!

Nahum 3:3 Charging cavalry, flashing swords and glittering spears! Many casualties, piles of dead, bodies without number, people stumbling over the corpses—

Nahum 3:4 all because of the wanton lust of a harlot, alluring, the mistress of sorceries, who enslaved nations by her prostitution and peoples by her witchcraft.

Nahum 3:5 “I am against you,” declares the LORD Almighty. “I will lift your skirts over your face. I will show the nations your nakedness and the kingdoms your shame.

Nahum 3:6 I will pelt you with filth, I will treat you with contempt and make you a spectacle.

Nahum 3:7 All who see you will flee from you and say,`Nineveh is in ruins—who will mourn for her?’ Where can I find anyone to comfort you?”

Nahum 3:8 Are you better than Thebes, situated on the Nile, with water around her? The river was her defence, the waters her wall.

Nahum 3:9 Cush and Egypt were her boundless strength; Put and Libya were among her allies.

Nahum 3:10 Yet she was taken captive and went into exile. Her infants were dashed to pieces at the head of every street. Lots were cast for her nobles, and all her great men were put in chains.

Nahum 3:11 You too will become drunk; you will go into hiding and seek refuge from the enemy.

Nahum 3:12 All your fortresses are like fig-trees with their first ripe fruit; when they are shaken, the figs fall into the mouth of the eater.

Nahum 3:13 Look at your troops—they are all women! The gates of your land are wide open to your enemies; fire has consumed their bars.

Nahum 3:14 Draw water for the siege, strengthen your defences! Work the clay, tread the mortar, repair the brickwork!

Nahum 3:15 There the fire will devour you; the sword will cut you down and, like grasshoppers, consume you. Multiply like grasshoppers, multiply like locusts!

Nahum 3:16 You have increased the number of your merchants till they are more than the stars of the sky, but like locusts they strip the land and then fly away.

Nahum 3:17 Your guards are like locusts, your officials like swarms of locusts that settle in the walls on a cold day—but when the sun appears they fly away, and no-one knows where.

Nahum 3:18 O king of Assyria, your shepherds slumber; your nobles lie down to rest. Your people are scattered on the mountains with no-one to gather them.

Nahum 3:19 Nothing can heal your wound; your injury is fatal. Everyone who hears the news about you claps his hands at your fall, for who has not felt your endless cruelty?

Habakkuk

1:1 The oracle that Habakkuk the prophet received.

Habakkuk 1:2 How long, O LORD, must I call for help, but you do not listen? Or cry out to you, “Violence!” but you do not save?

Habakkuk 1:3 Why do you make me look at injustice? Why do you tolerate wrong? Destruction and violence are before me; there is strife, and conflict abounds.

Habakkuk 1:4 Therefore the law is paralysed, and justice never prevails. The wicked hem in the righteous, so that justice is perverted.

Habakkuk 1:5 “Look at the nations and watch—and be utterly amazed. For I am going to do something in your days that you would not believe, even if you were told.

Habakkuk 1:6 I am raising up the Babylonians, that ruthless and impetuous people, who sweep across the whole earth to seize dwelling-places not their own.

Habakkuk 1:7 They are a feared and dreaded people; they are a law to themselves and promote their own honour.

Habakkuk 1:8 Their horses are swifter than leopards, fiercer than wolves at dusk. Their cavalry gallops headlong; their horsemen come from afar. They fly like a vulture swooping to devour;

Habakkuk 1:9 they all come bent on violence. Their hordes advance like a desert wind and gather prisoners like sand.

Habakkuk 1:10 They deride kings and scoff at rulers. They laugh at all fortified cities; they build earthen ramps and capture them.

Habakkuk 1:11 Then they sweep past like the wind and go on—guilty men, whose own strength is their god.”

Habakkuk 1:12 O LORD, are you not from everlasting? My God, my Holy One, we will not die. O LORD, you have appointed them to execute judgment; O Rock, you have ordained them to punish.

Habakkuk 1:13 Your eyes are too pure to look on evil; you cannot tolerate wrong. Why then do you tolerate the treacherous? Why are you silent while the wicked swallow up those more righteous than themselves?

Habakkuk 1:14 You have made men like fish in the sea, like sea creatures that have no ruler.

Habakkuk 1:15 The wicked foe pulls all of them up with hooks, he catches them in his net, he gathers them up in his drag-net; and so he rejoices and is glad.

Habakkuk 1:16 Therefore he sacrifices to his net and burns incense to his drag-net, for by his net he lives in luxury and enjoys the choicest food.

Habakkuk 1:17 Is he to keep on emptying his net, destroying nations without mercy?

Habakkuk 2:1 I will stand at my watch and station myself on the ramparts; I will look to see what he will say to me, and what answer I am to give to this complaint.

Habakkuk 2:2 Then the LORD replied: “Write down the revelation and make it plain on tablets so that a herald may run with it.

Habakkuk 2:3 For the revelation awaits an appointed time; it speaks of the end and will not prove false. Though it linger, wait for it; it will certainly come and will not delay.

Habakkuk 2:4 “See, he is puffed up; his desires are not upright—but the righteous will live by his faith—

Habakkuk 2:5 indeed, wine betrays him; he is arrogant and never at rest. Because he is as greedy as the grave and like death is never satisfied, he gathers to himself all the nations and takes captive all the peoples.

Habakkuk 2:6 “Will not all of them taunt him with ridicule and scorn, saying, “`Woe to him who piles up stolen goods and makes himself wealthy by extortion! How long must this go on?’

Habakkuk 2:7 Will not your debtors suddenly arise? Will they not wake up and make you tremble? Then you will become their victim.

Habakkuk 2:8 Because you have plundered many nations, the peoples who are left will plunder you. For you have shed man’s blood; you have destroyed lands and cities and everyone in them.

Habakkuk 2:9 “Woe to him who builds his realm by unjust gain to set his nest on high, to escape the clutches of ruin!

Habakkuk 2:10 You have plotted the ruin of many peoples, shaming your own house and forfeiting your life.

Habakkuk 2:11 The stones of the wall will cry out, and the beams of the woodwork will echo it.

Habakkuk 2:12 “Woe to him who builds a city with bloodshed and establishes a town by crime!

Habakkuk 2:13 Has not the LORD Almighty determined that the people’s labour is only fuel for the fire, that the nations exhaust themselves for nothing?

Habakkuk 2:14 For the earth will be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

Habakkuk 2:15 “Woe to him who gives drink to his neighbours, pouring it from the wineskin till they are drunk, so that he can gaze on their naked bodies.

Habakkuk 2:16 You will be filled with shame instead of glory. Now it is your turn! Drink and be exposed! The cup from the LORD’s right hand is coming round to you, and disgrace will cover your glory.

Habakkuk 2:17 The violence you have done to Lebanon will overwhelm you, and your destruction of animals will terrify you. For you have shed man’s blood; you have destroyed lands and cities and everyone in them.

Habakkuk 2:18 “Of what value is an idol, since a man has carved it? Or an image that teaches lies? For he who makes it trusts in his own creation; he makes idols that cannot speak.

Habakkuk 2:19 Woe to him who says to wood,`Come to life!’ Or to lifeless stone,`Wake up!’ Can it give guidance? It is covered with gold and silver; there is no breath in it.

Habakkuk 2:20 But the LORD is in his holy temple; let all the earth be silent before him.”

Habakkuk 3:1 A prayer of Habakkuk the prophet. On shigionoth.

Habakkuk 3:2 LORD, I have heard of your fame; I stand in awe of your deeds, O LORD. Renew them in our day, in our time make them known; in wrath remember mercy.

Habakkuk 3:3 God came from Teman, the Holy One from Mount Paran. Selah His glory covered the heavens and his praise filled the earth.

Habakkuk 3:4 His splendour was like the sunrise; rays flashed from his hand, where his power was hidden.

Habakkuk 3:5 Plague went before him; pestilence followed his steps.

Habakkuk 3:6 He stood, and shook the earth; he looked, and made the nations tremble. The ancient mountains crumbled and the age-old hills collapsed. His ways are eternal.

Habakkuk 3:7 I saw the tents of Cushan in distress, the dwellings of Midian in anguish.

Habakkuk 3:8 Were you angry with the rivers, O LORD? Was your wrath against the streams? Did you rage against the sea when you rode with your horses and your victorious chariots?

Habakkuk 3:9 You uncovered your bow, you called for many arrows. Selah You split the earth with rivers;

Habakkuk 3:10 the mountains saw you and writhed. Torrents of water swept by; the deep roared and lifted its waves on high.

Habakkuk 3:11 Sun and moon stood still in the heavens at the glint of your flying arrows, at the lightning of your flashing spear.

Habakkuk 3:12 In wrath you strode through the earth and in anger you threshed the nations.

Habakkuk 3:13 You came out to deliver your people, to save your anointed one. You crushed the leader of the land of wickedness, you stripped him from head to foot. Selah

Habakkuk 3:14 With his own spear you pierced his head when his warriors stormed out to scatter us, gloating as though about to devour the wretched who were in hiding.

Habakkuk 3:15 You trampled the sea with your horses, churning the great waters.

Habakkuk 3:16 I heard and my heart pounded, my lips quivered at the sound; decay crept into my bones, and my legs trembled. Yet I will wait patiently for the day of calamity to come on the nation invading us.

Habakkuk 3:17 Though the fig-tree does not bud and there are no grapes on the vines, though the olive crop fails and the fields produce no food, though there are no sheep in the pen and no cattle in the stalls,

Habakkuk 3:18 yet I will rejoice in the LORD, I will be joyful in God my Saviour.

Habakkuk 3:19 The Sovereign LORD is my strength; he makes my feet like the feet of a deer, he enables me to go on the heights. For the director of music. On my stringed instruments.

Zephaniah

1:1 The word of the LORD that came to Zephaniah son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hezekiah, during the reign of Josiah son of Amon king of Judah:

Zephaniah 1:2 “I will sweep away everything from the face of the earth,” declares the LORD.

Zephaniah 1:3 “I will sweep away both men and animals; I will sweep away the birds of the air and the fish of the sea. The wicked will have only heaps of rubble when I cut off man from the face of the earth,” declares the LORD.

Zephaniah 1:4 “I will stretch out my hand against Judah and against all who live in Jerusalem. I will cut off from this place every remnant of Baal, the names of the pagan and the idolatrous priests—

Zephaniah 1:5 those who bow down on the roofs to worship the starry host, those who bow down and swear by the LORD and who also swear by Molech,

Zephaniah 1:6 those who turn back from following the LORD and neither seek the LORD nor enquire of him.

Zephaniah 1:7 Be silent before the Sovereign LORD, for the day of the LORD is near. The LORD has prepared a sacrifice; he has consecrated those he has invited.

Zephaniah 1:8 On the day of the LORD’s sacrifice I will punish the princes and the king’s sons and all those clad in foreign clothes.

Zephaniah 1:9 On that day I will punish all who avoid stepping on the threshold, who fill the temple of their gods with violence and deceit.

Zephaniah 1:10 “On that day,” declares the LORD, “a cry will go up from the Fish Gate, wailing from the New Quarter, and a loud crash from the hills.

Zephaniah 1:11 Wail, you who live in the market district; all your merchants will be wiped out, all who trade with silver will be ruined.

Zephaniah 1:12 At that time I will search Jerusalem with lamps and punish those who are complacent, who are like wine left on its dregs, who think,`The LORD will do nothing, either good or bad.’

Zephaniah 1:13 Their wealth will be plundered, their houses demolished. They will build houses but not live in them; they will plant vineyards but not drink the wine.

Zephaniah 1:14 “The great day of the LORD is near—near and coming quickly. Listen! The cry on the day of the LORD will be bitter, the shouting of the warrior there.

Zephaniah 1:15 That day will be a day of wrath, a day of distress and anguish, a day of trouble and ruin, a day of darkness and gloom, a day of clouds and blackness,

Zephaniah 1:16 a day of trumpet and battle cry against the fortified cities and against the corner towers.

Zephaniah 1:17 I will bring distress on the people and they will walk like blind men, because they have sinned against the LORD. Their blood will be poured out like dust and their entrails like filth.

Zephaniah 1:18 Neither their silver nor their gold will be able to save them on the day of the LORD’s wrath. In the fire of his jealousy the whole world will be consumed, for he will make a sudden end of all who live in the earth.”

Zephaniah 2:1 Gather together, gather together, O shameful nation,

Zephaniah 2:2 before the appointed time arrives and that day sweeps on like chaff, before the fierce anger of the LORD comes upon you, before the day of the LORD’s wrath comes upon you.

Zephaniah 2:3 Seek the LORD, all you humble of the land, you who do what he commands. Seek righteousness, seek humility; perhaps you will be sheltered on the day of the LORD’s anger.

Zephaniah 2:4 Gaza will be abandoned and Ashkelon left in ruins. At midday Ashdod will be emptied and Ekron uprooted.

Zephaniah 2:5 Woe to you who live by the sea, O Kerethite people; the word of the LORD is against you, O Canaan, land of the Philistines. “I will destroy you, and none will be left.”

Zephaniah 2:6 The land by the sea, where the Kerethites dwell, will be a place for shepherds and sheep pens.

Zephaniah 2:7 It will belong to the remnant of the house of Judah; there they will find pasture. In the evening they will lie down in the houses of Ashkelon. The LORD their God will care for them; he will restore their fortunes.

Zephaniah 2:8 “I have heard the insults of Moab and the taunts of the Ammonites, who insulted my people and made threats against their land.

Zephaniah 2:9 Therefore, as surely as I live,” declares the LORD Almighty, the God of Israel, “surely Moab will become like Sodom, the Ammonites like Gomorrah—a place of weeds and salt pits, a wasteland for ever. The remnant of my people will plunder them; the survivors of my nation will inherit their land.”

Zephaniah 2:10 This is what they will get in return for their pride, for insulting and mocking the people of the LORD Almighty.

Zephaniah 2:11 The LORD will be awesome to them when he destroys all the gods of the land. The nations on every shore will worship him, every one in its own land.

Zephaniah 2:12 “You too, O Cushites, will be slain by my sword.”

Zephaniah 2:13 He will stretch out his hand against the north and destroy Assyria, leaving Nineveh utterly desolate and dry as the desert.

Zephaniah 2:14 Flocks and herds will lie down there, creatures of every kind. The desert owl and the screech owl will roost on her columns. Their calls will echo through the windows, rubble will be in the doorways, the beams of cedar will be exposed.

Zephaniah 2:15 This is the carefree city that lived in safety. She said to herself, “I am, and there is none besides me.” What a ruin she has become, a lair for wild beasts! All who pass by her scoff and shake their fists.

Zephaniah 3:1 Woe to the city of oppressors, rebellious and defiled!

Zephaniah 3:2 She obeys no-one, she accepts no correction. She does not trust in the LORD, she does not draw near to her God.

Zephaniah 3:3 Her officials are roaring lions, her rulers are evening wolves, who leave nothing for the morning.

Zephaniah 3:4 Her prophets are arrogant; they are treacherous men. Her priests profane the sanctuary and do violence to the law.

Zephaniah 3:5 The LORD within her is righteous; he does no wrong. Morning by morning he dispenses his justice, and every new day he does not fail, yet the unrighteous know no shame.

Zephaniah 3:6 “I have cut off nations; their strongholds are demolished. I have left their streets deserted, with no-one passing through. Their cities are destroyed; no-one will be left—no-one at all.

Zephaniah 3:7 I said to the city,`Surely you will fear me and accept correction!’ Then her dwelling would not be cut off, nor all my punishments come upon her. But they were still eager to act corruptly in all they did.

Zephaniah 3:8 Therefore wait for me," declares the LORD, "for the day I will stand up to testify. I have decided to assemble the nations, to gather the kingdoms and to pour out my wrath on them—all my fierce anger. The whole world will be consumed by the fire of my jealous anger.

Zephaniah 3:9 "Then will I purify the lips of the peoples, that all of them may call on the name of the LORD and serve him shoulder to shoulder.

Zephaniah 3:10 From beyond the rivers of Cush my worshippers, my scattered people, will bring me offerings.

Zephaniah 3:11 On that day you will not be put to shame for all the wrongs you have done to me, because I will remove from this city those who rejoice in their pride. Never again will you be haughty on my holy hill.

Zephaniah 3:12 But I will leave within you the meek and humble, who trust in the name of the LORD.

Zephaniah 3:13 The remnant of Israel will do no wrong; they will speak no lies, nor will deceit be found in their mouths. They will eat and lie down and no-one will make them afraid."

Zephaniah 3:14 Sing, O Daughter of Zion; shout aloud, O Israel! Be glad and rejoice with all your heart, O Daughter of Jerusalem!

Zephaniah 3:15 The LORD has taken away your punishment, he has turned back your enemy. The LORD, the King of Israel, is with you; never again will you fear any harm.

Zephaniah 3:16 On that day they will say to Jerusalem, "Do not fear, O Zion; do not let your hands hang limp.

Zephaniah 3:17 The LORD your God is with you, he is mighty to save. He will take great delight in you, he will quiet you with his love, he will rejoice over you with singing."

Zephaniah 3:18 "The sorrows for the appointed feasts I will remove from you; they are a burden and a reproach to you.

Zephaniah 3:19 At that time I will deal with all who oppressed you; I will rescue the lame and gather those who have been scattered. I will give them praise and honour in every land where they were put to shame.

Zephaniah 3:20 At that time I will gather you; at that time I will bring you home. I will give you honour and praise among all the peoples of the earth when I restore your fortunes before your very eyes," says the LORD.

Haggai

1:1 In the second year of King Darius, on the first day of the sixth month, the word of the LORD came through the prophet Haggai to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest:

Haggai 1:2 This is what the LORD Almighty says: “These people say,`The time has not yet come for the LORD’s house to be built.’“

Haggai 1:3 Then the word of the LORD came through the prophet Haggai:

Haggai 1:4 “Is it a time for you yourselves to be living in your panelled houses, while this house remains a ruin?”

Haggai 1:5 Now this is what the LORD Almighty says: “Give careful thought to your ways.

Haggai 1:6 You have planted much, but have harvested little. You eat, but never have enough. You drink, but never have your fill. You put on clothes, but are not warm. You earn wages, only to put them in a purse with holes in it.”

Haggai 1:7 This is what the LORD Almighty says: “Give careful thought to your ways.

Haggai 1:8 Go up into the mountains and bring down timber and build the house, so that I may take pleasure in it and be honoured,” says the LORD.

Haggai 1:9 “You expected much, but see, it turned out to be little. What you brought home, I blew away. Why?” declares the LORD Almighty. “Because of my house, which remains a ruin, while each of you is busy with his own house.

Haggai 1:10 Therefore, because of you the heavens have withheld their dew and the earth its crops.

Haggai 1:11 I called for a drought on the fields and the mountains, on the grain, the new wine, the oil and whatever the ground produces, on men and cattle, and on the labour of your hands.”

Haggai 1:12 Then Zerubbabel son of Shealtiel, Joshua son of Jehozadak, the high priest, and the whole remnant of the people obeyed the voice of the LORD their God and the message of the prophet Haggai, because the LORD their God had sent him. And the people feared the LORD.

Haggai 1:13 Then Haggai, the LORD’s messenger, gave this message of the LORD to the people: “I am with you,” declares the LORD.

Haggai 1:14 So the LORD stirred up the spirit of Zerubbabel son of Shealtiel, governor of Judah, and the spirit of Joshua son of Jehozadak, the high priest, and the spirit of the whole remnant of the people. They came and began work on the house of the LORD Almighty, their God, Haggai 1:15 on the twenty-fourth day of the sixth month in the second year of King Darius.

Haggai 2:1 On the twenty-first day of the seventh month, the word of the LORD came through the prophet Haggai:

Haggai 2:2 “Speak to Zerubbabel son of Shealtiel, governor of Judah, to Joshua son of Jehozadak, the high priest, and to the remnant of the people. Ask them,

Haggai 2:3 `Who of you is left who saw this house in its former glory? How does it look to you now? Does it not seem to you like nothing?

Haggai 2:4 But now be strong, O Zerubbabel,’ declares the LORD.`Be strong, O Joshua son of Jehozadak, the high priest. Be strong, all you people of the land,’ declares the LORD,`and work. For I am with you,’ declares the LORD Almighty.

Haggai 2:5 `This is what I covenanted with you when you came out of Egypt. And my Spirit remains among you. Do not fear.’

Haggai 2:6 “This is what the LORD Almighty says:`In a little while I will once more shake the heavens and the earth, the sea and the dry land.

Haggai 2:7 I will shake all nations, and the desired of all nations will come, and I will fill this house with glory,’ says the LORD Almighty.

Haggai 2:8 `The silver is mine and the gold is mine,’ declares the LORD Almighty.

Haggai 2:9 `The glory of this present house will be greater than the glory of the former house,’ says the LORD Almighty.`And in this place I will grant peace,’ declares the LORD Almighty.”

Haggai 2:10 On the twenty-fourth day of the ninth month, in the second year of Darius, the word of the LORD came to the prophet Haggai:

Haggai 2:11 “This is what the LORD Almighty says:`Ask the priests what the law says:

Haggai 2:12 If a person carries consecrated meat in the fold of his garment, and that fold touches some bread or stew, some wine, oil or other food, does it become consecrated?‟ The priests answered, “No.”

Haggai 2:13 Then Haggai said, “If a person defiled by contact with a dead body touches one of these things, does it become defiled?” “Yes,” the priests replied, “it becomes defiled.”

Haggai 2:14 Then Haggai said, “`So it is with this people and this nation in my sight,’ declares the LORD.`Whatever they do and whatever they offer there is defiled.

Haggai 2:15 “`Now give careful thought to this from this day on—consider how things were before one stone was laid on another in the LORD’s temple.

Haggai 2:16 When anyone came to a heap of twenty measures, there were only ten. When anyone went to a wine vat to draw fifty measures, there were only twenty.

Haggai 2:17 I struck all the work of your hands with blight, mildew and hail, yet you did not turn to me,' declares the LORD.

Haggai 2:18 `From this day on, from this twenty-fourth day of the ninth month, give careful thought to the day when the foundation of the LORD's temple was laid. Give careful thought:

Haggai 2:19 Is there yet any seed left in the barn? Until now, the vine and the fig-tree, the pomegranate and the olive tree have not borne fruit. "`From this day on I will bless you.'"

Haggai 2:20 The word of the LORD came to Haggai a second time on the twenty-fourth day of the month:

Haggai 2:21 "Tell Zerubbabel governor of Judah that I will shake the heavens and the earth.

Haggai 2:22 I will overturn royal thrones and shatter the power of the foreign kingdoms. I will overthrow chariots and their drivers; horses and their riders will fall, each by the sword of his brother.

Haggai 2:23 "`On that day,' declares the LORD Almighty,`I will take you, my servant Zerubbabel son of Shealtiel,' declares the LORD,`and I will make you like my signet ring, for I have chosen you,' declares the LORD Almighty."

Zecharaih

1:1 In the eighth month of the second year of Darius, the word of the LORD came to the prophet Zechariah son of Berekiah, the son of Iddo:

Zecharaih 1:2 "The LORD was very angry with your forefathers.

Zecharaih 1:3 Therefore tell the people: This is what the LORD Almighty says:`Return to me,' declares the LORD Almighty,`and I will return to you,' says the LORD Almighty.

Zecharaih 1:4 Do not be like your forefathers, to whom the earlier prophets proclaimed: This is what the LORD Almighty says:`Turn from your evil ways and your evil practices.' But they would not listen or pay attention to me, declares the LORD.

Zecharaih 1:5 Where are your forefathers now? And the prophets, do they live for ever?

Zecharaih 1:6 But did not my words and my decrees, which I commanded my servants the prophets, overtake your forefathers? "Then they repented and said,`The LORD Almighty has done to us what our ways and practices deserve, just as he determined to do.'"

Zecharaih 1:7 On the twenty-fourth day of the eleventh month, the month of Shebat, in the second year of Darius, the word of the LORD came to the prophet Zechariah son of Berekiah, the son of Iddo.

Zecharaih 1:8 During the night I had a vision—and there before me was a man riding a red horse! He was standing among the myrtle trees in a ravine. Behind him were red, brown and white horses.

Zecharaih 1:9 I asked, “What are these, my lord?” The angel who was talking with me answered, “I will show you what they are.”

Zecharaih 1:10 Then the man standing among the myrtle trees explained, “They are the ones the LORD has sent to go throughout the earth.”

Zecharaih 1:11 And they reported to the angel of the LORD, who was standing among the myrtle trees, “We have gone throughout the earth and found the whole world at rest and in peace.”

Zecharaih 1:12 Then the angel of the LORD said, “LORD Almighty, how long will you withhold mercy from Jerusalem and from the towns of Judah, which you have been angry with these seventy years?”

Zecharaih 1:13 So the LORD spoke kind and comforting words to the angel who talked with me.

Zecharaih 1:14 Then the angel who was speaking to me said, “Proclaim this word: This is what the LORD Almighty says:`I am very jealous for Jerusalem and Zion,

Zecharaih 1:15 but I am very angry with the nations that feel secure. I was only a little angry, but they added to the calamity.’

Zecharaih 1:16 “Therefore, this is what the LORD says:`I will return to Jerusalem with mercy, and there my house will be rebuilt. And the measuring line will be stretched out over Jerusalem,’ declares the LORD Almighty.

Zecharaih 1:17 “Proclaim further: This is what the LORD Almighty says:`My towns will again overflow with prosperity, and the LORD will again comfort Zion and choose Jerusalem.’“

Zecharaih 1:18 Then I looked up—and there before me were four horns!

Zecharaih 1:19 I asked the angel who was speaking to me, “What are these?” He answered me, “These are the horns that scattered Judah, Israel and Jerusalem.”

Zecharaih 1:20 Then the LORD showed me four craftsmen.

Zecharaih 1:21 I asked, “What are these coming to do?” He answered, “These are the horns that scattered Judah so that no-one could raise his head, but the craftsmen have come to terrify them and throw down these horns of the nations who lifted up their horns against the land of Judah to scatter its people.”

Zecharaih 2:1 Then I looked up—and there before me was a man with a measuring line in his hand!

Zecharaih 2:2 I asked, “Where are you going?” He answered me, “To measure Jerusalem, to find out how wide and how long it is.”

Zecharaih 2:3 Then the angel who was speaking to me left, and another angel came to meet him

Zecharaih 2:4 and said to him: “Run, tell that young man,`Jerusalem will be a city without walls because of the great number of men and livestock in it.

Zecharaih 2:5 And I myself will be a wall of fire around it,’ declares the LORD,`and I will be its glory within.’

Zecharaih 2:6 “Come! Come! Flee from the land of the north,” declares the LORD, “for I have scattered you to the four winds of heaven,” declares the LORD.

Zecharaih 2:7 “Come, O Zion! Escape, you who live in the Daughter of Babylon!”

Zecharaih 2:8 For this is what the LORD Almighty says: “After he has honoured me and has sent me against the nations that have plundered you—for whoever touches you touches the apple of his eye—

Zecharaih 2:9 I will surely raise my hand against them so that their slaves will plunder them. Then you will know that the LORD Almighty has sent me.

Zecharaih 2:10 “Shout and be glad, O Daughter of Zion. For I am coming, and I will live among you,” declares the LORD.

Zecharaih 2:11 “Many nations will be joined with the LORD in that day and will become my people. I will live among you and you will know that the LORD Almighty has sent me to you.

Zecharaih 2:12 The LORD will inherit Judah as his portion in the holy land and will again choose Jerusalem.

Zecharaih 2:13 Be still before the LORD, all mankind, because he has roused himself from his holy dwelling.”

Zecharaih 3:1 Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right side to accuse him.

Zecharaih 3:2 The LORD said to Satan, “The LORD rebuke you, Satan! The LORD, who has chosen Jerusalem, rebuke you! Is not this man a burning stick snatched from the fire?”

Zecharaih 3:3 Now Joshua was dressed in filthy clothes as he stood before the angel.

Zecharaih 3:4 The angel said to those who were standing before him, “Take off his filthy clothes.” Then he said to Joshua, “See, I have taken away your sin, and I will put rich garments on you.”

Zecharaih 3:5 Then I said, “Put a clean turban on his head.” So they put a clean turban on his head and clothed him, while the angel of the LORD stood by.

Zecharaih 3:6 The angel of the LORD gave this charge to Joshua:

Zecharaih 3:7 “This is what the LORD Almighty says:`If you will walk in my ways and keep my requirements, then you will govern my house and have charge of my courts, and I will give you a place among these standing here.

Zecharaih 3:8 “`Listen, O high priest Joshua and your associates seated before you, who are men symbolic of things to come: I am going to bring my servant, the Branch.

Zecharaih 3:9 See, the stone I have set in front of Joshua! There are seven eyes on that one stone, and I will engrave an inscription on it,’ says the LORD Almighty,`and I will remove the sin of this land in a single day.

Zecharaih 3:10 “`In that day each of you will invite his neighbour to sit under his vine and fig-tree,’ declares the LORD Almighty.”

Zecharaih 4:1 Then the angel who talked with me returned and wakened me, as a man is wakened from his sleep.

Zecharaih 4:2 He asked me, “What do you see?” I answered, “I see a solid gold lampstand with a bowl at the top and seven lights on it, with seven channels to the lights.

Zecharaih 4:3 Also there are two olive trees by it, one on the right of the bowl and the other on its left.”

Zecharaih 4:4 I asked the angel who talked with me, “What are these, my lord?”

Zecharaih 4:5 He answered, “Do you not know what these are?” “No, my lord,” I replied.

Zecharaih 4:6 So he said to me, “This is the word of the LORD to Zerubbabel:`Not by might nor by power, but by my Spirit,’ says the LORD Almighty.

Zecharaih 4:7 “What are you, O mighty mountain? Before Zerubbabel you will become level ground. Then he will bring out the capstone to shouts of`God bless it! God bless it!’“

Zecharaih 4:8 Then the word of the LORD came to me:

Zecharaih 4:9 “The hands of Zerubbabel have laid the foundation of this temple; his hands will also complete it. Then you will know that the LORD Almighty has sent me to you.

Zecharaih 4:10 “Who despises the day of small things? Men will rejoice when they see the plumb-line in the hand of Zerubbabel. “(These seven are the eyes of the LORD, which range throughout the earth.)”

Zecharaih 4:11 Then I asked the angel, “What are these two olive trees on the right and the left of the lampstand?”

Zecharaih 4:12 Again I asked him, “What are these two olive branches beside the two gold pipes that pour out golden oil?”

Zecharaih 4:13 He replied, “Do you not know what these are?” “No, my lord,” I said.

Zecharaih 4:14 So he said, “These are the two who are anointed to serve the Lord of all the earth.”

Zecharaih 5:1 I looked again—and there before me was a flying scroll!

Zecharaih 5:2 He asked me, “What do you see?” I answered, “I see a flying scroll, thirty feet long and fifteen feet wide.”

Zecharaih 5:3 And he said to me, “This is the curse that is going out over the whole land; for according to what it says on one side, every thief will be banished, and according to what it says on the other, everyone who swears falsely will be banished.

Zecharaih 5:4 The LORD Almighty declares,`I will send it out, and it will enter the house of the thief and the house of him who swears falsely by my name. It will remain in his house and destroy it, both its timbers and its stones.'“

Zecharaih 5:5 Then the angel who was speaking to me came forward and said to me, “Look up and see what this is that is appearing.”

Zecharaih 5:6 I asked, “What is it?” He replied, “It is a measuring basket.” And he added, “This is the iniquity of the people throughout the land.”

Zecharaih 5:7 Then the cover of lead was raised, and there in the basket sat a woman!

Zecharaih 5:8 He said, “This is wickedness,” and he pushed her back into the basket and pushed the lead cover down over its mouth.

Zecharaih 5:9 Then I looked up—and there before me were two women, with the wind in their wings! They had wings like those of a stork, and they lifted up the basket between heaven and earth.

Zecharaih 5:10 “Where are they taking the basket?” I asked the angel who was speaking to me.

Zecharaih 5:11 He replied, “To the country of Babylonia to build a house for it. When it is ready, the basket will be set there in its place.”

Zecharaih 6:1 I looked up again—and there before me were four chariots coming out from between two mountains—mountains of bronze!

Zecharaih 6:2 The first chariot had red horses, the second black,

Zecharaih 6:3 the third white, and the fourth dappled—all of them powerful.

Zecharaih 6:4 I asked the angel who was speaking to me, “What are these, my lord?”

Zecharaih 6:5 The angel answered me, “These are the four spirits of heaven, going out from standing in the presence of the Lord of the whole world.

Zecharaih 6:6 The one with the black horses is going towards the north country, the one with the white horses towards the west, and the one with the dappled horses towards the south.”

Zecharaih 6:7 When the powerful horses went out, they were straining to go throughout the earth. And he said, “Go throughout the earth!” So they went throughout the earth.

Zecharaih 6:8 Then he called to me, “Look, those going towards the north country have given my Spirit rest in the land of the north.”

Zecharaih 6:9 The word of the LORD came to me:

Zecharaih 6:10 “Take [silver and gold] from the exiles Heldai, Tobijah and Jedaiah, who have arrived from Babylon. Go the same day to the house of Josiah son of Zephaniah.

Zecharaih 6:11 Take the silver and gold and make a crown, and set it on the head of the high priest, Joshua son of Jehozadak.

Zecharaih 6:12 Tell him this is what the LORD Almighty says:`Here is the man whose name is the Branch, and he will branch out from his place and build the temple of the LORD.

Zecharaih 6:13 It is he who will build the temple of the LORD, and he will be clothed with majesty and will sit and rule on his throne. And he will be a priest on his throne. And there will be harmony between the two.’

Zecharaih 6:14 The crown will be given to Heldai, Tobijah, Jedaiah and Hen son of Zephaniah as a memorial in the temple of the LORD.

Zecharaih 6:15 Those who are far away will come and help to build the temple of the LORD, and you will know that the LORD Almighty has sent me to you. This will happen if you diligently obey the LORD your God.”

Zecharaih 7:1 In the fourth year of King Darius, the word of the LORD came to Zechariah on the fourth day of the ninth month, the month of Kislev.

Zecharaih 7:2 The people of Bethel had sent Sharezer and Regem-Melech, together with their men, to entreat the LORD

Zecharaih 7:3 by asking the priests of the house of the LORD Almighty and the prophets, “Should I mourn and fast in the fifth month, as I have done for so many years?”

Zecharaih 7:4 Then the word of the LORD Almighty came to me:

Zecharaih 7:5 “Ask all the people of the land and the priests,`When you fasted and mourned in the fifth and seventh months for the past seventy years, was it really for me that you fasted?

Zecharaih 7:6 And when you were eating and drinking, were you not just feasting for yourselves?

Zecharaih 7:7 Are these not the words the LORD proclaimed through the earlier prophets when Jerusalem and its surrounding towns were at rest and prosperous, and the Negev and the western foothills were settled?'"

Zecharaih 7:8 And the word of the LORD came again to Zechariah:

Zecharaih 7:9 "This is what the LORD Almighty says:`Administer true justice; show mercy and compassion to one another.

Zecharaih 7:10 Do not oppress the widow or the fatherless, the alien or the poor. In your hearts do not think evil of each other.'

Zecharaih 7:11 "But they refused to pay attention; stubbornly they turned their backs and stopped up their ears.

Zecharaih 7:12 They made their hearts as hard as flint and would not listen to the law or to the words that the LORD Almighty had sent by his Spirit through the earlier prophets. So the LORD Almighty was very angry.

Zecharaih 7:13 "`When I called, they did not listen; so when they called, I would not listen,' says the LORD Almighty.

Zecharaih 7:14 `I scattered them with a whirlwind among all the nations, where they were strangers. The land was left so desolate behind them that no-one could come or go. This is how they made the pleasant land desolate.'"

Zecharaih 8:1 Again the word of the LORD Almighty came to me.

Zecharaih 8:2 This is what the LORD Almighty says: "I am very jealous for Zion; I am burning with jealousy for her."

Zecharaih 8:3 This is what the LORD says: "I will return to Zion and dwell in Jerusalem. Then Jerusalem will be called the City of Truth, and the mountain of the LORD Almighty will be called the Holy Mountain."

Zecharaih 8:4 This is what the LORD Almighty says: "Once again men and women of ripe old age will sit in the streets of Jerusalem, each with cane in hand because of his age.

Zecharaih 8:5 The city streets will be filled with boys and girls playing there."

Zecharaih 8:6 This is what the LORD Almighty says: "It may seem marvellous to the remnant of this people at that time, but will it seem marvellous to me?" declares the LORD Almighty.

Zecharaih 8:7 This is what the LORD Almighty says: "I will save my people from the countries of the east and the west.

Zecharaih 8:8 I will bring them back to live in Jerusalem; they will be my people, and I will be faithful and righteous to them as their God."

Zecharaih 8:9 This is what the LORD Almighty says: “You who now hear these words spoken by the prophets who were there when the foundation was laid for the house of the LORD Almighty, let your hands be strong so that the temple may be built.

Zecharaih 8:10 Before that time there were no wages for man or beast. No-one could go about his business safely because of his enemy, for I had turned every man against his neighbour.

Zecharaih 8:11 But now I will not deal with the remnant of this people as I did in the past,” declares the LORD Almighty.

Zecharaih 8:12 “The seed will grow well, the vine will yield its fruit, the ground will produce its crops, and the heavens will drop their dew. I will give all these things as an inheritance to the remnant of this people.

Zecharaih 8:13 As you have been an object of cursing among the nations, O Judah and Israel, so will I save you, and you will be a blessing. Do not be afraid, but let your hands be strong.”

Zecharaih 8:14 This is what the LORD Almighty says: “Just as I had determined to bring disaster upon you and showed no pity when your fathers angered me,” says the LORD Almighty,

Zecharaih 8:15 “so now I have determined to do good again to Jerusalem and Judah. Do not be afraid.

Zecharaih 8:16 These are the things you are to do: Speak the truth to each other, and render true and sound judgment in your courts;

Zecharaih 8:17 do not plot evil against your neighbour, and do not love to swear falsely. I hate all this,” declares the LORD.

Zecharaih 8:18 Again the word of the LORD Almighty came to me.

Zecharaih 8:19 This is what the LORD Almighty says: “The fasts of the fourth, fifth, seventh and tenth months will become joyful and glad occasions and happy festivals for Judah. Therefore love truth and peace.”

Zecharaih 8:20 This is what the LORD Almighty says: “Many peoples and the inhabitants of many cities will yet come,

Zecharaih 8:21 and the inhabitants of one city will go to another and say,`Let us go at once to entreat the LORD and seek the LORD Almighty. I myself am going.’

Zecharaih 8:22 And many peoples and powerful nations will come to Jerusalem to seek the LORD Almighty and to entreat him.”

Zecharaih 8:23 This is what the LORD Almighty says: “In those days ten men from all languages and nations will take firm hold of one Jew by the hem of his robe and say,`Let us go with you, because we have heard that God is with you.’“

Zecharaih 9:1 The word of the LORD is against the land of Hadrach and will rest upon Damascus—for the eyes of men and all the tribes of Israel are on the LORD—

Zecharaih 9:2 and upon Hamath too, which borders on it, and upon Tyre and Sidon, though they are very skilful.

Zecharaih 9:3 Tyre has built herself a stronghold; she has heaped up silver like dust, and gold like the dirt of the streets.

Zecharaih 9:4 But the Lord will take away her possessions and destroy her power on the sea, and she will be consumed by fire.

Zecharaih 9:5 Ashkelon will see it and fear; Gaza will writhe in agony, and Ekron too, for her hope will wither. Gaza will lose her king and Ashkelon will be deserted.

Zecharaih 9:6 Foreigners will occupy Ashdod, and I will cut off the pride of the Philistines.

Zecharaih 9:7 I will take the blood from their mouths, the forbidden food from between their teeth. Those who are left will belong to our God and become leaders in Judah, and Ekron will be like the Jebusites.

Zecharaih 9:8 But I will defend my house against marauding forces. Never again will an oppressor overrun my people, for now I am keeping watch.

Zecharaih 9:9 Rejoice greatly, O Daughter of Zion! Shout, Daughter of Jerusalem! See, your king comes to you, righteous and having salvation, gentle and riding on a donkey, on a colt, the foal of a donkey.

Zecharaih 9:10 I will take away the chariots from Ephraim and the war-horses from Jerusalem, and the battle-bow will be broken. He will proclaim peace to the nations. His rule will extend from sea to sea and from the River to the ends of the earth.

Zecharaih 9:11 As for you, because of the blood of my covenant with you, I will free your prisoners from the waterless pit.

Zecharaih 9:12 Return to your fortress, O prisoners of hope; even now I announce that I will restore twice as much to you.

Zecharaih 9:13 I will bend Judah as I bend my bow and fill it with Ephraim. I will rouse your sons, O Zion, against your sons, O Greece, and make you like a warrior’s sword.

Zecharaih 9:14 Then the LORD will appear over them; his arrow will flash like lightning. The Sovereign LORD will sound the trumpet; he will march in the storms of the south,

Zecharaih 9:15 and the LORD Almighty will shield them. They will destroy and overcome with slingstones. They will drink and roar as with wine; they will be full like a bowl used for sprinkling the corners of the altar.

Zecharaih 9:16 The LORD their God will save them on that day as the flock of his people. They will sparkle in his land like jewels in a crown.

Zecharaih 9:17 How attractive and beautiful they will be! Grain will make the young men thrive, and new wine the young women.

Zecharaih 10:1 Ask the LORD for rain in the springtime; it is the LORD who makes the storm clouds. He gives showers of rain to men, and plants of the field to everyone.

Zecharaih 10:2 The idols speak deceit, diviners see visions that lie; they tell dreams that are false, they give comfort in vain. Therefore the people wander like sheep oppressed for lack of a shepherd.

Zecharaih 10:3 “My anger burns against the shepherds, and I will punish the leaders; for the LORD Almighty will care for his flock, the house of Judah, and make them like a proud horse in battle.

Zecharaih 10:4 From Judah will come the cornerstone, from him the tent peg, from him the battle-bow, from him every ruler.

Zecharaih 10:5 Together they will be like mighty men trampling the muddy streets in battle. Because the LORD is with them, they will fight and overthrow the horsemen.

Zecharaih 10:6 “I will strengthen the house of Judah and save the house of Joseph. I will restore them because I have compassion on them. They will be as though I had not rejected them, for I am the LORD their God and I will answer them.

Zecharaih 10:7 The Ephraimites will become like mighty men, and their hearts will be glad as with wine. Their children will see it and be joyful; their hearts will rejoice in the LORD.

Zecharaih 10:8 I will signal for them and gather them in. Surely I will redeem them; they will be as numerous as before.

Zecharaih 10:9 Though I scatter them among the peoples, yet in distant lands they will remember me. They and their children will survive, and they will return.

Zecharaih 10:10 I will bring them back from Egypt and gather them from Assyria. I will bring them to Gilead and Lebanon, and there will not be room enough for them.

Zecharaih 10:11 They will pass through the sea of trouble; the surging sea will be subdued and all the depths of the Nile will dry up. Assyria’s pride will be brought down and Egypt’s sceptre will pass away.

Zecharaih 10:12 I will strengthen them in the LORD and in his name they will walk,” declares the LORD.

Zecharaih 11:1 Open your doors, O Lebanon, so that fire may devour your cedars!

Zecharaih 11:2 Wail, O pine tree, for the cedar has fallen; the stately trees are ruined! Wail, oaks of Bashan; the dense forest has been cut down!

Zecharaih 11:3 Listen to the wail of the shepherds: their rich pastures are destroyed! Listen to the roar of the lions; the lush thicket of the Jordan is ruined!

Zecharaih 11:4 This is what the LORD my God says: “Pasture the flock marked for slaughter.

Zecharaih 11:5 Their buyers slaughter them and go unpunished. Those who sell them say,`Praise the LORD, I am rich!’ Their own shepherds do not spare them.

Zecharaih 11:6 For I will no longer have pity on the people of the land,” declares the LORD. “I will hand everyone over to his neighbour and his king. They will oppress the land, and I will not rescue them from their hands.”

Zecharaih 11:7 So I pastured the flock marked for slaughter, particularly the oppressed of the flock. Then I took two staffs and called one Favour and the other Union, and I pastured the flock.

Zecharaih 11:8 In one month I got rid of the three shepherds. The flock detested me, and I grew weary of them

Zecharaih 11:9 and said, “I will not be your shepherd. Let the dying die, and the perishing perish. Let those who are left eat one another’s flesh.”

Zecharaih 11:10 Then I took my staff called Favour and broke it, revoking the covenant I had made with all the nations.

Zecharaih 11:11 It was revoked on that day, and so the afflicted of the flock who were watching me knew it was the word of the LORD.

Zecharaih 11:12 I told them, “If you think it best, give me my pay; but if not, keep it.” So they paid me thirty pieces of silver.

Zecharaih 11:13 And the LORD said to me, “Throw it to the potter”—the handsome price at which they priced me! So I took the thirty pieces of silver and threw them into the house of the LORD to the potter.

Zecharaih 11:14 Then I broke my second staff called Union, breaking the brotherhood between Judah and Israel.

Zecharaih 11:15 Then the LORD said to me, “Take again the equipment of a foolish shepherd.

Zecharaih 11:16 For I am going to raise up a shepherd over the land who will not care for the lost, or seek the young, or heal the injured, or feed the healthy, but will eat the meat of the choice sheep, tearing off their hoofs.

Zecharaih 11:17 “Woe to the worthless shepherd, who deserts the flock! May the sword strike his arm and his right eye! May his arm be completely withered, his right eye totally blinded!”

Zecharaih 12:1 This is the word of the LORD concerning Israel. The LORD, who stretches out the heavens, who lays the foundation of the earth, and who forms the spirit of man within him, declares:

Zecharaih 12:2 “I am going to make Jerusalem a cup that sends all the surrounding peoples reeling. Judah will be besieged as well as Jerusalem.

Zecharaih 12:3 On that day, when all the nations of the earth are gathered against her, I will make Jerusalem an immovable rock for all the nations. All who try to move it will injure themselves.

Zecharaih 12:4 On that day I will strike every horse with panic and its rider with madness,” declares the LORD. “I will keep a watchful eye over the house of Judah, but I will blind all the horses of the nations.

Zecharaih 12:5 Then the leaders of Judah will say in their hearts,`The people of Jerusalem are strong, because the LORD Almighty is their God.’

Zecharaih 12:6 “On that day I will make the leaders of Judah like a brazier in a woodpile, like a flaming torch among sheaves. They will consume right and left all the surrounding peoples, but Jerusalem will remain intact in her place.

Zecharaih 12:7 “The LORD will save the dwellings of Judah first, so that the honour of the house of David and of Jerusalem’s inhabitants may not be greater than that of Judah.

Zecharaih 12:8 On that day the LORD will shield those who live in Jerusalem, so that the feeblest among them will be like David, and the house of David will be like God, like the Angel of the LORD going before them.

Zecharaih 12:9 On that day I will set out to destroy all the nations that attack Jerusalem.

Zecharaih 12:10 “And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication. They will look on me, the one they have pierced, and they will mourn for him as one mourns for an only child, and grieve bitterly for him as one grieves for a firstborn son.

Zecharaih 12:11 On that day the weeping in Jerusalem will be great, like the weeping of Hadad Rimmon in the plain of Megiddo.

Zecharaih 12:12 The land will mourn, each clan by itself, with their wives by themselves: the clan of the house of David and their wives, the clan of the house of Nathan and their wives,

Zecharaih 12:13 the clan of the house of Levi and their wives, the clan of Shimei and their wives,

Zecharaih 12:14 and all the rest of the clans and their wives.

Zecharaih 13:1 “On that day a fountain will be opened to the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity.

Zecharaih 13:2 “On that day, I will banish the names of the idols from the land, and they will be remembered no more,” declares the LORD Almighty. “I will remove both the prophets and the spirit of impurity from the land.

Zecharaih 13:3 And if anyone still prophesies, his father and mother, to whom he was born, will say to him,`You must die, because you have told lies in the LORD’s name.’ When he prophesies, his own parents will stab him.

Zecharaih 13:4 “On that day every prophet will be ashamed of his prophetic vision. He will not put on a prophet’s garment of hair in order to deceive.

Zecharaih 13:5 He will say,`I am not a prophet. I am a farmer; the land has been my livelihood since my youth.’

Zecharaih 13:6 If someone asks him,`What are these wounds on your body?’ he will answer,`The wounds I was given at the house of my friends.’

Zecharaih 13:7 “Awake, O sword, against my shepherd, against the man who is close to me!” declares the LORD Almighty. “Strike the shepherd, and the sheep will be scattered, and I will turn my hand against the little ones.

Zecharaih 13:8 In the whole land,” declares the LORD, “two-thirds will be struck down and perish; yet one-third will be left in it.

Zecharaih 13:9 This third I will bring into the fire; I will refine them like silver and test them like gold. They will call on my name and I will answer them; I will say,`They are my people,’ and they will say,`The LORD is our God.’“

Zecharaih 14:1 A day of the LORD is coming when your plunder will be divided among you.

Zecharaih 14:2 I will gather all the nations to Jerusalem to fight against it; the city will be captured, the houses ransacked, and the women raped. Half of the city will go into exile, but the rest of the people will not be taken from the city.

Zecharaih 14:3 Then the LORD will go out and fight against those nations, as he fights in the day of battle.

Zecharaih 14:4 On that day his feet will stand on the Mount of Olives, east of Jerusalem, and the Mount of Olives will be split in two from east to west, forming a great valley, with half of the mountain moving north and half moving south.

Zecharaih 14:5 You will flee by my mountain valley, for it will extend to Azel. You will flee as you fled from the earthquake in the days of

Uzziah king of Judah. Then the LORD my God will come, and all the holy ones with him.

Zecharaih 14:6 On that day there will be no light, no cold or frost.

Zecharaih 14:7 It will be a unique day, without daytime or night-time—a day known to the LORD. When evening comes, there will be light.

Zecharaih 14:8 On that day living water will flow out from Jerusalem, half to the eastern sea and half to the western sea, in summer and in winter.

Zecharaih 14:9 The LORD will be king over the whole earth. On that day there will be one LORD, and his name the only name.

Zecharaih 14:10 The whole land, from Geba to Rimmon, south of Jerusalem, will become like the Arabah. But Jerusalem will be raised up and remain in its place, from the Benjamin Gate to the site of the First Gate, to the Corner Gate, and from the Tower of Hananel to the royal winepresses.

Zecharaih 14:11 It will be inhabited; never again will it be destroyed. Jerusalem will be secure.

Zecharaih 14:12 This is the plague with which the LORD will strike all the nations that fought against Jerusalem: Their flesh will rot while they are still standing on their feet, their eyes will rot in their sockets, and their tongues will rot in their mouths.

Zecharaih 14:13 On that day men will be stricken by the LORD with great panic. Each man will seize the hand of another, and they will attack each other.

Zecharaih 14:14 Judah too will fight at Jerusalem. The wealth of all the surrounding nations will be collected—great quantities of gold and silver and clothing.

Zecharaih 14:15 A similar plague will strike the horses and mules, the camels and donkeys, and all the animals in those camps.

Zecharaih 14:16 Then the survivors from all the nations that have attacked Jerusalem will go up year after year to worship the King, the LORD Almighty, and to celebrate the Feast of Tabernacles.

Zecharaih 14:17 If any of the peoples of the earth do not go up to Jerusalem to worship the King, the LORD Almighty, they will have no rain.

Zecharaih 14:18 If the Egyptian people do not go up and take part, they will have no rain. The LORD will bring on them the plague he inflicts on the nations that do not go up to celebrate the Feast of Tabernacles.

Zecharaih 14:19 This will be the punishment of Egypt and the punishment of all the nations that do not go up to celebrate the Feast of Tabernacles.

Zecharaih 14:20 On that day HOLY TO THE LORD will be inscribed on the bells of the horses, and the cooking pots in the LORD's house will be like the sacred bowls in front of the altar.

Zecharaih 14:21 Every pot in Jerusalem and Judah will be holy to the LORD Almighty, and all who come to sacrifice will take some of the pots and cook in them. And on that day there will no longer be a Canaanite in the house of the LORD Almighty.

Malachi

1:1 An oracle: The word of the LORD to Israel through Malachi.

Malachi 1:2 "I have loved you," says the LORD. "But you ask,`How have you loved us?' "Was not Esau Jacob's brother?" the LORD says. "Yet I have loved Jacob,

Malachi 1:3 but Esau I have hated, and I have turned his mountains into a wasteland and left his inheritance to the desert jackals."

Malachi 1:4 Edom may say, "Though we have been crushed, we will rebuild the ruins." But this is what the LORD Almighty says: "They may build, but I will demolish. They will be called the Wicked Land, a people always under the wrath of the LORD.

Malachi 1:5 You will see it with your own eyes and say,`Great is the LORD—even beyond the borders of Israel!'

Malachi 1:6 "A son honours his father, and a servant his master. If I am a father, where is the honour due to me? If I am a master, where is the respect due to me?" says the LORD Almighty. "It is you, O priests, who show contempt for my name. "But you ask,`How have we shown contempt for your name?'

Malachi 1:7 "You place defiled food on my altar. "But you ask,`How have we defiled you?' "By saying that the LORD's table is contemptible.

Malachi 1:8 When you bring blind animals for sacrifice, is that not wrong? When you sacrifice crippled or diseased animals, is that not wrong? Try offering them to your governor! Would he be pleased with you? Would he accept you?" says the LORD Almighty.

Malachi 1:9 "Now implore God to be gracious to us. With such offerings from your hands, will he accept you?"—says the LORD Almighty.

Malachi 1:10 "Oh, that one of you would shut the temple doors, so that you would not light useless fires on my altar! I am not pleased with you," says the LORD Almighty, "and I will accept no offering from your hands.

Malachi 1:11 My name will be great among the nations, from the rising to the setting of the sun. In every place incense and pure offerings will be brought to my name, because my name will be great among the nations," says the LORD Almighty.

Malachi 1:12 “But you profane it by saying of the Lord’s table,`It is defiled’, and of its food,`It is contemptible.’

Malachi 1:13 And you say,`What a burden!’ and you sniff at it contemptuously,” says the LORD Almighty. “When you bring injured, crippled or diseased animals and offer them as sacrifices, should I accept them from your hands?” says the LORD.

Malachi 1:14 “Cursed is the cheat who has an acceptable male in his flock and vows to give it, but then sacrifices a blemished animal to the Lord. For I am a great king,” says the LORD Almighty, “and my name is to be feared among the nations.

Malachi 2:1 “And now this admonition is for you, O priests.

Malachi 2:2 If you do not listen, and if you do not set your heart to honour my name,” says the LORD Almighty, “I will send a curse upon you, and I will curse your blessings. Yes, I have already cursed them, because you have not set your heart to honour me.

Malachi 2:3 “Because of you I will rebuke your descendants; I will spread on your faces the offal from your festival sacrifices, and you will be carried off with it.

Malachi 2:4 And you will know that I have sent you this admonition so that my covenant with Levi may continue,” says the LORD Almighty.

Malachi 2:5 “My covenant was with him, a covenant of life and peace, and I gave them to him; this called for reverence and he revered me and stood in awe of my name.

Malachi 2:6 True instruction was in his mouth and nothing false was found on his lips. He walked with me in peace and uprightness, and turned many from sin.

Malachi 2:7 “For the lips of a priest ought to preserve knowledge, and from his mouth men should seek instruction—because he is the messenger of the LORD Almighty.

Malachi 2:8 But you have turned from the way and by your teaching have caused many to stumble; you have violated the covenant with Levi,” says the LORD Almighty.

Malachi 2:9 “So I have caused you to be despised and humiliated before all the people, because you have not followed my ways but have shown partiality in matters of the law.”

Malachi 2:10 Have we not all one Father? Did not one God create us? Why do we profane the covenant of our fathers by breaking faith with one another?

Malachi 2:11 Judah has broken faith. A detestable thing has been committed in Israel and in Jerusalem: Judah has desecrated the sanctuary the LORD loves, by marrying the daughter of a foreign god.

Malachi 2:12 As for the man who does this, whoever he may be, may the LORD cut him off from the tents of Jacob— even though he brings offerings to the LORD Almighty.

Malachi 2:13 Another thing you do: You flood the LORD’s altar with tears. You weep and wail because he no longer pays attention to your offerings or accepts them with pleasure from your hands.

Malachi 2:14 You ask, “Why?” It is because the LORD is acting as the witness between you and the wife of your youth, because you have broken faith with her, though she is your partner, the wife of your marriage covenant.

Malachi 2:15 Has not [the LORD] made them one? In flesh and spirit they are his. And why one? Because he was seeking godly offspring. So guard yourself in your spirit, and do not break faith with the wife of your youth.

Malachi 2:16 “I hate divorce,” says the LORD God of Israel, “and I hate a man’s covering himself with violence as well as with his garment,” says the LORD Almighty. So guard yourself in your spirit, and do not break faith.

Malachi 2:17 You have wearied the LORD with your words. “How have we wearied him?” you ask. By saying, “All who do evil are good in the eyes of the LORD, and he is pleased with them” or “Where is the God of justice?”

Malachi 3:1 “See, I will send my messenger, who will prepare the way before me. Then suddenly the Lord you are seeking will come to his temple; the messenger of the covenant, whom you desire, will come,” says the LORD Almighty.

Malachi 3:2 But who can endure the day of his coming? Who can stand when he appears? For he will be like a refiner’s fire or a launderer’s soap.

Malachi 3:3 He will sit as a refiner and purifier of silver; he will purify the Levites and refine them like gold and silver. Then the LORD will have men who will bring offerings in righteousness,

Malachi 3:4 and the offerings of Judah and Jerusalem will be acceptable to the LORD, as in days gone by, as in former years.

Malachi 3:5 “So I will come near to you for judgment. I will be quick to testify against sorcerers, adulterers and perjurers, against those who defraud labourers of their wages, who oppress the widows and the fatherless, and deprive aliens of justice, but do not fear me,” says the LORD Almighty.

Malachi 3:6 “I the LORD do not change. So you, O descendants of Jacob, are not destroyed.

Malachi 3:7 Ever since the time of your forefathers you have turned away from my decrees and have not kept them. Return to me, and I will return to you,” says the LORD Almighty. “But you ask,`How are we to return?’

Malachi 3:8 “Will a man rob God? Yet you rob me. “But you ask,`How do we rob you?’ “In tithes and offerings.

Malachi 3:9 You are under a curse—the whole nation of you—because you are robbing me.

Malachi 3:10 Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the LORD Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.

Malachi 3:11 I will prevent pests from devouring your crops, and the vines in your fields will not cast their fruit,” says the LORD Almighty.

Malachi 3:12 “Then all the nations will call you blessed, for yours will be a delightful land,” says the LORD Almighty.

Malachi 3:13 “You have said harsh things against me,” says the LORD. “Yet you ask,`What have we said against you?’

Malachi 3:14 “You have said,`It is futile to serve God. What did we gain by carrying out his requirements and going about like mourners before the LORD Almighty?

Malachi 3:15 But now we call the arrogant blessed. Certainly the evildoers prosper, and even those who challenge God escape.’“

Malachi 3:16 Then those who feared the LORD talked with each other, and the LORD listened and heard. A scroll of remembrance was written in his presence concerning those who feared the LORD and honoured his name.

Malachi 3:17 “They will be mine,” says the LORD Almighty, “in the day when I make up my treasured possession. I will spare them, just as in compassion a man spares his son who serves him.

Malachi 3:18 And you will again see the distinction between the righteous and the wicked, between those who serve God and those who do not.

Malachi 4:1 “Surely the day is coming; it will burn like a furnace. All the arrogant and every evildoer will be stubble, and that day that is coming will set them on fire,” says the LORD Almighty. “Not a root or a branch will be left to them.

Malachi 4:2 But for you who revere my name, the sun of righteousness will rise with healing in its wings. And you will go out and leap like calves released from the stall.

Malachi 4:3 Then you will trample down the wicked; they will be ashes under the soles of your feet on the day when I do these things,” says the LORD Almighty.

Malachi 4:4 “Remember the law of my servant Moses, the decrees and laws I gave him at Horeb for all Israel.

Malachi 4:5 “See, I will send you the prophet Elijah before that great and dreadful day of the LORD comes.

Malachi 4:6 He will turn the hearts of the fathers to their children, and the hearts of the children to their fathers; or else I will come and strike the land with a curse.”

Matthew

1:1 A record of the genealogy of Jesus Christ the son of David, the son of Abraham:

Matthew 1:2 Abraham was the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers,

Matthew 1:3 Judah the father of Perez and Zerah, whose mother was Tamar, Perez the father of Hezron, Hezron the father of Ram,

Matthew 1:4 Ram the father of Amminadab, Amminadab the father of Nahshon, Nahshon the father of Salmon,

Matthew 1:5 Salmon the father of Boaz, whose mother was Rahab, Boaz the father of Obed, whose mother was Ruth, Obed the father of Jesse,

Matthew 1:6 and Jesse the father of King David. David was the father of Solomon, whose mother had been Uriah’s wife,

Matthew 1:7 Solomon the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asa,

Matthew 1:8 Asa the father of Jehoshaphat, Jehoshaphat the father of Jehoram, Jehoram the father of Uzziah,

Matthew 1:9 Uzziah the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah,

Matthew 1:10 Hezekiah the father of Manasseh, Manasseh the father of Amon, Amon the father of Josiah,

Matthew 1:11 and Josiah the father of Jeconiah and his brothers at the time of the exile to Babylon.

Matthew 1:12 After the exile to Babylon: Jeconiah was the father of Shealtiel, Shealtiel the father of Zerubbabel,

Matthew 1:13 Zerubbabel the father of Abiud, Abiud the father of Eliakim, Eliakim the father of Azor,

Matthew 1:14 Azor the father of Zadok, Zadok the father of Akim, Akim the father of Eliud,

Matthew 1:15 Eliud the father of Eleazar, Eleazar the father of Matthan, Matthan the father of Jacob, Matthew 1:16 and Jacob the father of Joseph, the husband of Mary, of whom was born Jesus, who is called Christ.

Matthew 1:17 Thus there were fourteen generations in all from Abraham to David, fourteen from David to the exile to Babylon, and fourteen from the exile to the Christ.

Matthew 1:18 This is how the birth of Jesus Christ came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be with child through the Holy Spirit.

Matthew 1:19 Because Joseph her husband was a righteous man and did not want to expose her to public disgrace, he had in mind to divorce her quietly.

Matthew 1:20 But after he had considered this, an angel of the Lord appeared to him in a dream and said, “Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit.

Matthew 1:21 She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins.”

Matthew 1:22 All this took place to fulfil what the Lord had said through the prophet:

Matthew 1:23 “The virgin will be with child and will give birth to a son, and they will call him Immanuel”— which means, “God with us.”

Matthew 1:24 When Joseph woke up, he did what the angel of the Lord had commanded him and took Mary home as his wife.

Matthew 1:25 But he had no union with her until she gave birth to a son. And he gave him the name Jesus.

Matthew 2:1 After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem

Matthew 2:2 and asked, “Where is the one who has been born king of the Jews? We saw his star in the east and have come to worship him.”

Matthew 2:3 When King Herod heard this he was disturbed, and all Jerusalem with him.

Matthew 2:4 When he had called together all the people’s chief priests and teachers of the law, he asked them where the Christ was to be born.

Matthew 2:5 “In Bethlehem in Judea,” they replied, “for this is what the prophet has written:

Matthew 2:6 “`But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for out of you will come a ruler who will be the shepherd of my people Israel.’“

Matthew 2:7 Then Herod called the Magi secretly and found out from them the exact time the star had appeared.

Matthew 2:8 He sent them to Bethlehem and said, “Go and make a careful search for the child. As soon as you find him, report to me, so that I too may go and worship him.”

Matthew 2:9 After they had heard the king, they went on their way, and the star they had seen in the east went ahead of them until it stopped over the place where the child was.

Matthew 2:10 When they saw the star, they were overjoyed.

Matthew 2:11 On coming to the house, they saw the child with his mother Mary, and they bowed down and worshipped him. Then they opened their treasures and presented him with gifts of gold and of incense and of myrrh.

Matthew 2:12 And having been warned in a dream not to go back to Herod, they returned to their country by another route.

Matthew 2:13 When they had gone, an angel of the Lord appeared to Joseph in a dream. “Get up,” he said, “take the child and his mother and escape to Egypt. Stay there until I tell you, for Herod is going to search for the child to kill him.”

Matthew 2:14 So he got up, took the child and his mother during the night and left for Egypt,

Matthew 2:15 where he stayed until the death of Herod. And so was fulfilled what the Lord had said through the prophet: “Out of Egypt I called my son.”

Matthew 2:16 When Herod realised that he had been outwitted by the Magi, he was furious, and he gave orders to kill all the boys in Bethlehem and its vicinity who were two years old and under, in accordance with the time he had learned from the Magi.

Matthew 2:17 Then what was said through the prophet Jeremiah was fulfilled:

Matthew 2:18 “A voice is heard in Ramah, weeping and great mourning, Rachel weeping for her children and refusing to be comforted, because they are no more.”

Matthew 2:19 After Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt

Matthew 2:20 and said, “Get up, take the child and his mother and go to the land of Israel, for those who were trying to take the child’s life are dead.”

Matthew 2:21 So he got up, took the child and his mother and went to the land of Israel.

Matthew 2:22 But when he heard that Archelaus was reigning in Judea in place of his father Herod, he was afraid to go there. Having been warned in a dream, he withdrew to the district of Galilee, Matthew 2:23 and he went and lived in a town called Nazareth. So was fulfilled what was said through the prophets: “He will be called a Nazarene.”

Matthew 3:1 In those days John the Baptist came, preaching in the Desert of Judea

Matthew 3:2 and saying, “Repent, for the kingdom of heaven is near.”

Matthew 3:3 This is he who was spoken of through the prophet Isaiah: “A voice of one calling in the desert,`Prepare the way for the Lord, make straight paths for him.’“

Matthew 3:4 John’s clothes were made of camel’s hair, and he had a leather belt round his waist. His food was locusts and wild honey.

Matthew 3:5 People went out to him from Jerusalem and all Judea and the whole region of the Jordan.

Matthew 3:6 Confessing their sins, they were baptised by him in the Jordan River.

Matthew 3:7 But when he saw many of the Pharisees and Sadducees coming to where he was baptising, he said to them: “You brood of vipers! Who warned you to flee from the coming wrath?

Matthew 3:8 Produce fruit in keeping with repentance.

Matthew 3:9 And do not think you can say to yourselves,`We have Abraham as our father.’ I tell you that out of these stones God can raise up children for Abraham.

Matthew 3:10 The axe is already at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire.

Matthew 3:11 “I baptise you with water for repentance. But after me will come one who is more powerful than I, whose sandals I am not fit to carry. He will baptise you with the Holy Spirit and with fire.

Matthew 3:12 His winnowing fork is in his hand, and he will clear his threshing-floor, gathering his wheat into the barn and burning up the chaff with unquenchable fire.”

Matthew 3:13 Then Jesus came from Galilee to the Jordan to be baptised by John.

Matthew 3:14 But John tried to deter him, saying, “I need to be baptised by you, and do you come to me?”

Matthew 3:15 Jesus replied, “Let it be so now; it is proper for us to do this to fulfil all righteousness.” Then John consented.

Matthew 3:16 As soon as Jesus was baptised, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and lighting on him.

Matthew 3:17 And a voice from heaven said, “This is my Son, whom I love; with him I am well pleased.”

Matthew 4:1 Then Jesus was led by the Spirit into the desert to be tempted by the devil.

Matthew 4:2 After fasting for forty days and forty nights, he was hungry.

Matthew 4:3 The tempter came to him and said, “If you are the Son of God, tell these stones to become bread.”

Matthew 4:4 Jesus answered, “It is written:`Man does not live on bread alone, but on every word that comes from the mouth of God.’“

Matthew 4:5 Then the devil took him to the holy city and had him stand on the highest point of the temple.

Matthew 4:6 “If you are the Son of God,” he said, “throw yourself down. For it is written: “`He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.’“

Matthew 4:7 Jesus answered him, “It is also written:`Do not put the Lord your God to the test.’“

Matthew 4:8 Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour.

Matthew 4:9 “All this I will give you,” he said, “if you will bow down and worship me.”

Matthew 4:10 Jesus said to him, “Away from me, Satan! For it is written:`Worship the Lord your God, and serve him only.’“

Matthew 4:11 Then the devil left him, and angels came and attended him.

Matthew 4:12 When Jesus heard that John had been put in prison, he returned to Galilee.

Matthew 4:13 Leaving Nazareth, he went and lived in Capernaum, which was by the lake in the area of Zebulun and Naphtali—

Matthew 4:14 to fulfil what was said through the prophet Isaiah:

Matthew 4:15 “Land of Zebulun and land of Naphtali, the way to the sea, along the Jordan, Galilee of the Gentiles—

Matthew 4:16 the people living in darkness have seen a great light; on those living in the land of the shadow of death a light has dawned.”

Matthew 4:17 From that time on Jesus began to preach, “Repent, for the kingdom of heaven is near.”

Matthew 4:18 As Jesus was walking beside the Sea of Galilee, he saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the lake, for they were fishermen.

Matthew 4:19 “Come, follow me,” Jesus said, “and I will make you fishers of men.”

Matthew 4:20 At once they left their nets and followed him.

Matthew 4:21 Going on from there, he saw two other brothers,James son of Zebedee and his brother John. They were in a boat with their father Zebedee, preparing their nets. Jesus called them,

Matthew 4:22 and immediately they left the boat and their father and followed him.

Matthew 4:23 Jesus went throughout Galilee, teaching in their synagogues, preaching the good news of the kingdom, and healing every disease and sickness among the people.

Matthew 4:24 News about him spread all over Syria, and people brought to him all who were ill with various diseases, those suffering severe pain, the demon-possessed, those having seizures, and the paralysed, and he healed them.

Matthew 4:25 Large crowds from Galilee, the Decapolis, Jerusalem, Judea and the region across the Jordan followed him.

Matthew 5:1 Now when he saw the crowds, he went up on a mountainside and sat down. His disciples came to him,

Matthew 5:2 and he began to teach them, saying:

Matthew 5:3 “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Matthew 5:4 Blessed are those who mourn, for they will be comforted.

Matthew 5:5 Blessed are the meek, for they will inherit the earth.

Matthew 5:6 Blessed are those who hunger and thirst for righteousness, for they will be filled.

Matthew 5:7 Blessed are the merciful, for they will be shown mercy.

Matthew 5:8 Blessed are the pure in heart, for they will see God.

Matthew 5:9 Blessed are the peacemakers, for they will be called sons of God.

Matthew 5:10 Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven.

Matthew 5:11 “Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me.

Matthew 5:12 Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.

Matthew 5:13 “You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled by men.

Matthew 5:14 “You are the light of the world. A city on a hill cannot be hidden.

Matthew 5:15 Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house.

Matthew 5:16 In the same way, let your light shine before men, that they may see your good deeds and praise your Father in heaven.

Matthew 5:17 “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfil them.

Matthew 5:18 I tell you the truth, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished.

Matthew 5:19 Anyone who breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever practises and teaches these commands will be called great in the kingdom of heaven.

Matthew 5:20 For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.

Matthew 5:21 “You have heard that it was said to the people long ago,`Do not murder, and anyone who murders will be subject to judgment.’

Matthew 5:22 But I tell you that anyone who is angry with his brother will be subject to judgment. Again, anyone who says to his brother,`Raca,’ is answerable to the Sanhedrin. But anyone who says,`You fool!’ will be in danger of the fire of hell.

Matthew 5:23 “Therefore, if you are offering your gift at the altar and there remember that your brother has something against you,

Matthew 5:24 leave your gift there in front of the altar. First go and be reconciled to your brother; then come and offer your gift.

Matthew 5:25 “Settle matters quickly with your adversary who is taking you to court. Do it while you are still with him on the way, or he may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison.

Matthew 5:26 I tell you the truth, you will not get out until you have paid the last penny.

Matthew 5:27 “You have heard that it was said,`Do not commit adultery.’

Matthew 5:28 But I tell you that anyone who looks at a woman lustfully has already committed adultery with her in his heart.

Matthew 5:29 If your right eye causes you to sin, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell.

Matthew 5:30 And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to go into hell.

Matthew 5:31 "It has been said,`Anyone who divorces his wife must give her a certificate of divorce.'

Matthew 5:32 But I tell you that anyone who divorces his wife, except for marital unfaithfulness, causes her to become an adulteress, and anyone who marries the divorced woman commits adultery.

Matthew 5:33 "Again, you have heard that it was said to the people long ago,`Do not break your oath, but keep the oaths you have made to the Lord.'

Matthew 5:34 But I tell you, Do not swear at all: either by heaven, for it is God's throne;

Matthew 5:35 or by the earth, for it is his footstool; or by Jerusalem, for it is the city of the Great King.

Matthew 5:36 And do not swear by your head, for you cannot make even one hair white or black.

Matthew 5:37 Simply let your`Yes' be`Yes', and your`No',`No'; anything beyond this comes from the evil one.

Matthew 5:38 "You have heard that it was said,`Eye for eye, and tooth for tooth.'

Matthew 5:39 But I tell you, Do not resist an evil person. If someone strikes you on the right cheek, turn to him the other also.

Matthew 5:40 And if someone wants to sue you and take your tunic, let him have your cloak as well.

Matthew 5:41 If someone forces you to go one mile, go with him two miles.

Matthew 5:42 Give to the one who asks you, and do not turn away from the one who wants to borrow from you.

Matthew 5:43 "You have heard that it was said,`Love your neighbour and hate your enemy.'

Matthew 5:44 But I tell you: Love your enemies and pray for those who persecute you,

Matthew 5:45 that you may be sons of your Father in heaven. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous.

Matthew 5:46 If you love those who love you, what reward will you get? Are not even the tax collectors doing that?

Matthew 5:47 And if you greet only your brothers, what are you doing more than others? Do not even pagans do that?

Matthew 5:48 Be perfect, therefore, as your heavenly Father is perfect.

Matthew 6:1 “Be careful not to do your`acts of righteousness’ before men, to be seen by them. If you do, you will have no reward from your Father in heaven.

Matthew 6:2 “So when you give to the needy, do not announce it with trumpets, as the hypocrites do in the synagogues and on the streets, to be honoured by men. I tell you the truth, they have received their reward in full.

Matthew 6:3 But when you give to the needy, do not let your left hand know what your right hand is doing,

Matthew 6:4 so that your giving may be in secret. Then your Father, who sees what is done in secret, will reward you.

Matthew 6:5 “And when you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by men. I tell you the truth, they have received their reward in full.

Matthew 6:6 But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you.

Matthew 6:7 And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words.

Matthew 6:8 Do not be like them, for your Father knows what you need before you ask him.

Matthew 6:9 “This, then, is how you should pray: “`Our Father in heaven, hallowed be your name,

Matthew 6:10 your kingdom come, your will be done on earth as it is in heaven.

Matthew 6:11 Give us today our daily bread.

Matthew 6:12 Forgive us our debts, as we also have forgiven our debtors.

Matthew 6:13 And lead us not into temptation, but deliver us from the evil one.’

Matthew 6:14 For if you forgive men when they sin against you, your heavenly Father will also forgive you.

Matthew 6:15 But if you do not forgive men their sins, your Father will not forgive your sins.

Matthew 6:16 “When you fast, do not look sombre as the hypocrites do, for they disfigure their faces to show men they are fasting. I tell you the truth, they have received their reward in full.

Matthew 6:17 But when you fast, put oil on your head and wash your face,

Matthew 6:18 so that it will not be obvious to men that you are fasting, but only to your Father, who is unseen; and your Father, who sees what is done in secret, will reward you.

Matthew 6:19 “Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal.

Matthew 6:20 But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal.

Matthew 6:21 For where your treasure is, there your heart will be also.

Matthew 6:22 “The eye is the lamp of the body. If your eyes are good, your whole body will be full of light.

Matthew 6:23 But if your eyes are bad, your whole body will be full of darkness. If then the light within you is darkness, how great is that darkness!

Matthew 6:24 “No-one can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money.

Matthew 6:25 “Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more important than food, and the body more important than clothes?

Matthew 6:26 Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they?

Matthew 6:27 Who of you by worrying can add a single hour to his life?

Matthew 6:28 “And why do you worry about clothes? See how the lilies of the field grow. They do not labour or spin.

Matthew 6:29 Yet I tell you that not even Solomon in all his splendour was dressed like one of these.

Matthew 6:30 If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you, O you of little faith?

Matthew 6:31 So do not worry, saying,`What shall we eat?’ or`What shall we drink?’ or`What shall we wear?’

Matthew 6:32 For the pagans run after all these things, and your heavenly Father knows that you need them.

Matthew 6:33 But seek first his kingdom and his righteousness, and all these things will be given to you as well.

Matthew 6:34 Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.

Matthew 7:1 “Do not judge, or you too will be judged.

Matthew 7:2 For in the same way as you judge others, you will be judged, and with the measure you use, it will be measured to you.

Matthew 7:3 “Why do you look at the speck of sawdust in your brother’s eye and pay no attention to the plank in your own eye?

Matthew 7:4 How can you say to your brother,`Let me take the speck out of your eye,’ when all the time there is a plank in your own eye?

Matthew 7:5 You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother’s eye.

Matthew 7:6 “Do not give dogs what is sacred; do not throw your pearls to pigs. If you do, they may trample them under their feet, and then turn and tear you to pieces.

Matthew 7:7 “Ask and it will be given to you; seek and you will find; knock and the door will be opened to you.

Matthew 7:8 For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened.

Matthew 7:9 “Which of you, if his son asks for bread, will give him a stone?

Matthew 7:10 Or if he asks for a fish, will give him a snake?

Matthew 7:11 If you, then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give good gifts to those who ask him!

Matthew 7:12 So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets.

Matthew 7:13 “Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it.

Matthew 7:14 But small is the gate and narrow the road that leads to life, and only a few find it.

Matthew 7:15 “Watch out for false prophets. They come to you in sheep’s clothing, but inwardly they are ferocious wolves.

Matthew 7:16 By their fruit you will recognise them. Do people pick grapes from thornbushes, or figs from thistles?

Matthew 7:17 Likewise every good tree bears good fruit, but a bad tree bears bad fruit.

Matthew 7:18 A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit.

Matthew 7:19 Every tree that does not bear good fruit is cut down and thrown into the fire.

Matthew 7:20 Thus, by their fruit you will recognise them.

Matthew 7:21 “Not everyone who says to me,`Lord, Lord,’ will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven.

Matthew 7:22 Many will say to me on that day,`Lord, Lord, did we not prophesy in your name, and in your name drive out demons and perform many miracles?’

Matthew 7:23 Then I will tell them plainly,`I never knew you. Away from me, you evildoers!’

Matthew 7:24 “Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock.

Matthew 7:25 The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock.

Matthew 7:26 But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand.

Matthew 7:27 The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash.”

Matthew 7:28 When Jesus had finished saying these things, the crowds were amazed at his teaching,

Matthew 7:29 because he taught as one who had authority, and not as their teachers of the law.

Matthew 8:1 When he came down from the mountainside, large crowds followed him.

Matthew 8:2 A man with leprosy came and knelt before him and said, “Lord, if you are willing, you can make me clean.”

Matthew 8:3 Jesus reached out his hand and touched the man. “I am willing,” he said. “Be clean!” Immediately he was cured of his leprosy.

Matthew 8:4 Then Jesus said to him, “See that you don’t tell anyone. But go, show yourself to the priest and offer the gift Moses commanded, as a testimony to them.”

Matthew 8:5 When Jesus had entered Capernaum, a centurion came to him, asking for help.

Matthew 8:6 “Lord,” he said, “my servant lies at home paralysed and in terrible suffering.”

Matthew 8:7 Jesus said to him, “I will go and heal him.”

Matthew 8:8 The centurion replied, “Lord, I do not deserve to have you come under my roof. But just say the word, and my servant will be healed.

Matthew 8:9 For I myself am a man under authority, with soldiers under me. I tell this one,`Go,' and he goes; and that one,`Come,' and he comes. I say to my servant,`Do this,' and he does it."

Matthew 8:10 When Jesus heard this, he was astonished and said to those following him, "I tell you the truth, I have not found anyone in Israel with such great faith.

Matthew 8:11 I say to you that many will come from the east and the west, and will take their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven.

Matthew 8:12 But the subjects of the kingdom will be thrown outside, into the darkness, where there will be weeping and gnashing of teeth."

Matthew 8:13 Then Jesus said to the centurion, "Go! It will be done just as you believed it would." And his servant was healed at that very hour.

Matthew 8:14 When Jesus came into Peter's house, he saw Peter's mother-in-law lying in bed with a fever.

Matthew 8:15 He touched her hand and the fever left her, and she got up and began to wait on him.

Matthew 8:16 When evening came, many who were demon-possessed were brought to him, and he drove out the spirits with a word and healed all the sick.

Matthew 8:17 This was to fulfil what was spoken through the prophet Isaiah: "He took up our infirmities and carried our diseases."

Matthew 8:18 When Jesus saw the crowd around him, he gave orders to cross to the other side of the lake.

Matthew 8:19 Then a teacher of the law came to him and said, "Teacher, I will follow you wherever you go."

Matthew 8:20 Jesus replied, "Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay his head."

Matthew 8:21 Another disciple said to him, "Lord, first let me go and bury my father."

Matthew 8:22 But Jesus told him, "Follow me, and let the dead bury their own dead."

Matthew 8:23 Then he got into the boat and his disciples followed him.

Matthew 8:24 Without warning, a furious storm came up on the lake, so that the waves swept over the boat. But Jesus was sleeping.

Matthew 8:25 The disciples went and woke him, saying, "Lord, save us! We're going to drown!"

Matthew 8:26 He replied, “You of little faith, why are you so afraid?” Then he got up and rebuked the winds and the waves, and it was completely calm.

Matthew 8:27 The men were amazed and asked, “What kind of man is this? Even the winds and the waves obey him!”

Matthew 8:28 When he arrived at the other side in the region of the Gadarenes, two demon-possessed men coming from the tombs met him. They were so violent that no-one could pass that way.

Matthew 8:29 “What do you want with us, Son of God?” they shouted. “Have you come here to torture us before the appointed time?”

Matthew 8:30 Some distance from them a large herd of pigs was feeding.

Matthew 8:31 The demons begged Jesus, “If you drive us out, send us into the herd of pigs.”

Matthew 8:32 He said to them, “Go!” So they came out and went into the pigs, and the whole herd rushed down the steep bank into the lake and died in the water.

Matthew 8:33 Those tending the pigs ran off, went into the town and reported all this, including what had happened to the demon-possessed men.

Matthew 8:34 Then the whole town went out to meet Jesus. And when they saw him, they pleaded with him to leave their region.

Matthew 9:1 Jesus stepped into a boat, crossed over and came to his own town.

Matthew 9:2 Some men brought to him a paralytic, lying on a mat. When Jesus saw their faith, he said to the paralytic, “Take heart, son; your sins are forgiven.”

Matthew 9:3 At this, some of the teachers of the law said to themselves, “This fellow is blaspheming!”

Matthew 9:4 Knowing their thoughts, Jesus said, “Why do you entertain evil thoughts in your hearts?

Matthew 9:5 Which is easier: to say,`Your sins are forgiven,’ or to say,`Get up and walk’?

Matthew 9:6 But so that you may know that the Son of Man has authority on earth to forgive sins....” Then he said to the paralytic, “Get up, take your mat and go home.”

Matthew 9:7 And the man got up and went home.

Matthew 9:8 When the crowd saw this, they were filled with awe; and they praised God, who had given such authority to men.

Matthew 9:9 As Jesus went on from there, he saw a man named Matthew sitting at the tax collector’s booth. “Follow me,” he told him, and Matthew got up and followed him.

Matthew 9:10 While Jesus was having dinner at Matthew’s house, many tax collectors and “sinners” came and ate with him and his disciples.

Matthew 9:11 When the Pharisees saw this, they asked his disciples, “Why does your teacher eat with tax collectors and`sinners’?”

Matthew 9:12 On hearing this, Jesus said, “It is not the healthy who need a doctor, but the sick.

Matthew 9:13 But go and learn what this means:`I desire mercy, not sacrifice.’ For I have not come to call the righteous, but sinners.”

Matthew 9:14 Then John’s disciples came and asked him, “How is it that we and the Pharisees fast, but your disciples do not fast?”

Matthew 9:15 Jesus answered, “How can the guests of the bridegroom mourn while he is with them? The time will come when the bridegroom will be taken from them; then they will fast.

Matthew 9:16 “No-one sews a patch of unshrunk cloth on an old garment, for the patch will pull away from the garment, making the tear worse.

Matthew 9:17 Neither do men pour new wine into old wineskins. If they do, the skins will burst, the wine will run out and the wineskins will be ruined. No, they pour new wine into new wineskins, and both are preserved.”

Matthew 9:18 While he was saying this, a ruler came and knelt before him and said, “My daughter has just died. But come and put your hand on her, and she will live.”

Matthew 9:19 Jesus got up and went with him, and so did his disciples.

Matthew 9:20 Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak.

Matthew 9:21 She said to herself, “If I only touch his cloak, I will be healed.”

Matthew 9:22 Jesus turned and saw her. “Take heart, daughter,” he said, “your faith has healed you.” And the woman was healed from that moment.

Matthew 9:23 When Jesus entered the ruler’s house and saw the flute players and the noisy crowd,

Matthew 9:24 he said, “Go away. The girl is not dead but asleep.” But they laughed at him.

Matthew 9:25 After the crowd had been put outside, he went in and took the girl by the hand, and she got up.

Matthew 9:26 News of this spread through all that region.

Matthew 9:27 As Jesus went on from there, two blind men followed him, calling out, “Have mercy on us, Son of David!”

Matthew 9:28 When he had gone indoors, the blind men came to him, and he asked them, “Do you believe that I am able to do this?” “Yes, Lord,” they replied.

Matthew 9:29 Then he touched their eyes and said, “According to your faith will it be done to you”;

Matthew 9:30 and their sight was restored. Jesus warned them sternly, “See that no-one knows about this.”

Matthew 9:31 But they went out and spread the news about him all over that region.

Matthew 9:32 While they were going out, a man who was demon-possessed and could not talk was brought to Jesus.

Matthew 9:33 And when the demon was driven out, the man who had been mute spoke. The crowd was amazed and said, “Nothing like this has ever been seen in Israel.”

Matthew 9:34 But the Pharisees said, “It is by the prince of demons that he drives out demons.”

Matthew 9:35 Jesus went through all the towns and villages, teaching in their synagogues, preaching the good news of the kingdom and healing every disease and sickness.

Matthew 9:36 When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd.

Matthew 9:37 Then he said to his disciples, “The harvest is plentiful but the workers are few.

Matthew 9:38 Ask the Lord of the harvest, therefore, to send out workers into his harvest field.”

Matthew 10:1 He called his twelve disciples to him and gave them authority to drive out evil spirits and to heal every disease and sickness.

Matthew 10:2 These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John;

Matthew 10:3 Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus;

Matthew 10:4 Simon the Zealot and Judas Iscariot, who betrayed him.

Matthew 10:5 These twelve Jesus sent out with the following instructions: “Do not go among the Gentiles or enter any town of the Samaritans.

Matthew 10:6 Go rather to the lost sheep of Israel.

Matthew 10:7 As you go, preach this message:`The kingdom of heaven is near.’

Matthew 10:8 Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received, freely give.

Matthew 10:9 Do not take along any gold or silver or copper in your belts;

Matthew 10:10 take no bag for the journey, or extra tunic, or sandals or a staff; for the worker is worth his keep.

Matthew 10:11 “Whatever town or village you enter, search for some worthy person there and stay at his house until you leave.

Matthew 10:12 As you enter the home, give it your greeting.

Matthew 10:13 If the home is deserving, let your peace rest on it; if it is not, let your peace return to you.

Matthew 10:14 If anyone will not welcome you or listen to your words, shake the dust off your feet when you leave that home or town.

Matthew 10:15 I tell you the truth, it will be more bearable for Sodom and Gomorrah on the day of judgment than for that town.

Matthew 10:16 I am sending you out like sheep among wolves. Therefore be as shrewd as snakes and as innocent as doves.

Matthew 10:17 “Be on your guard against men; they will hand you over to the local councils and flog you in their synagogues.

Matthew 10:18 On my account you will be brought before governors and kings as witnesses to them and to the Gentiles.

Matthew 10:19 But when they arrest you, do not worry about what to say or how to say it. At that time you will be given what to say,

Matthew 10:20 for it will not be you speaking, but the Spirit of your Father speaking through you.

Matthew 10:21 “Brother will betray brother to death, and a father his child; children will rebel against their parents and have them put to death.

Matthew 10:22 All men will hate you because of me, but he who stands firm to the end will be saved.

Matthew 10:23 When you are persecuted in one place, flee to another. I tell you the truth, you will not finish going through the cities of Israel before the Son of Man comes.

Matthew 10:24 “A student is not above his teacher, nor a servant above his master.

Matthew 10:25 It is enough for the student to be like his teacher, and the servant like his master. If the head of the house has been called Beelzebub, how much more the members of his household!

Matthew 10:26 “So do not be afraid of them. There is nothing concealed that will not be disclosed, or hidden that will not be made known.

Matthew 10:27 What I tell you in the dark, speak in the daylight; what is whispered in your ear, proclaim from the roofs.

Matthew 10:28 Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell.

Matthew 10:29 Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from the will of your Father.

Matthew 10:30 And even the very hairs of your head are all numbered.

Matthew 10:31 So don't be afraid; you are worth more than many sparrows.

Matthew 10:32 "Whoever acknowledges me before men, I will also acknowledge him before my Father in heaven.

Matthew 10:33 But whoever disowns me before men, I will disown him before my Father in heaven.

Matthew 10:34 "Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword.

Matthew 10:35 For I have come to turn "`a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law—

Matthew 10:36 a man's enemies will be the members of his own household.'

Matthew 10:37 "Anyone who loves his father or mother more than me is not worthy of me; anyone who loves his son or daughter more than me is not worthy of me;

Matthew 10:38 and anyone who does not take his cross and follow me is not worthy of me.

Matthew 10:39 Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

Matthew 10:40 "He who receives you receives me, and he who receives me receives the one who sent me.

Matthew 10:41 Anyone who receives a prophet because he is a prophet will receive a prophet's reward, and anyone who receives a righteous man because he is a righteous man will receive a righteous man's reward.

Matthew 10:42 And if anyone gives even a cup of cold water to one of these little ones because he is my disciple, I tell you the truth, he will certainly not lose his reward."

Matthew 11:1 After Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in the towns of Galilee.

Matthew 11:2 When John heard in prison what Christ was doing, he sent his disciples

Matthew 11:3 to ask him, “Are you the one who was to come, or should we expect someone else?”

Matthew 11:4 Jesus replied, “Go back and report to John what you hear and see:

Matthew 11:5 The blind receive sight, the lame walk, those who have leprosy are cured, the deaf hear, the dead are raised, and the good news is preached to the poor.

Matthew 11:6 Blessed is the man who does not fall away on account of me.”

Matthew 11:7 As John’s disciples were leaving, Jesus began to speak to the crowd about John: “What did you go out into the desert to see? A reed swayed by the wind?

Matthew 11:8 If not, what did you go out to see? A man dressed in fine clothes? No, those who wear fine clothes are in kings’ palaces.

Matthew 11:9 Then what did you go out to see? A prophet? Yes, I tell you, and more than a prophet.

Matthew 11:10 This is the one about whom it is written: “`I will send my messenger ahead of you, who will prepare your way before you.’

Matthew 11:11 I tell you the truth: Among those born of women there has not risen anyone greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.

Matthew 11:12 From the days of John the Baptist until now, the kingdom of heaven has been forcefully advancing, and forceful men lay hold of it.

Matthew 11:13 For all the Prophets and the Law prophesied until John.

Matthew 11:14 And if you are willing to accept it, he is the Elijah who was to come.

Matthew 11:15 He who has ears, let him hear.

Matthew 11:16 “To what can I compare this generation? They are like children sitting in the market-places and calling out to others:

Matthew 11:17 “`We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.’

Matthew 11:18 For John came neither eating nor drinking, and they say,`He has a demon.’

Matthew 11:19 The Son of Man came eating and drinking, and they say,`Here is a glutton and a drunkard, a friend of tax collectors and “sinners”.’ But wisdom is proved right by her actions.”

Matthew 11:20 Then Jesus began to denounce the cities in which most of his miracles had been performed, because they did not repent.

Matthew 11:21 “Woe to you, Korazin! Woe to you, Bethsaida! If the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Matthew 11:22 But I tell you, it will be more bearable for Tyre and Sidon on the day of judgment than for you.

Matthew 11:23 And you, Capernaum, will you be lifted up to the skies? No, you will go down to the depths. If the miracles that were performed in you had been performed in Sodom, it would have remained to this day.

Matthew 11:24 But I tell you that it will be more bearable for Sodom on the day of judgment than for you.”

Matthew 11:25 At that time Jesus said, “I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children.

Matthew 11:26 Yes, Father, for this was your good pleasure.

Matthew 11:27 “All things have been committed to me by my Father. No-one knows the Son except the Father, and no-one knows the Father except the Son and those to whom the Son chooses to reveal him.

Matthew 11:28 “Come to me, all you who are weary and burdened, and I will give you rest.

Matthew 11:29 Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls.

Matthew 11:30 For my yoke is easy and my burden is light.”

Matthew 12:1 At that time Jesus went through the cornfields on the Sabbath. His disciples were hungry and began to pick some ears of corn and eat them.

Matthew 12:2 When the Pharisees saw this, they said to him, “Look! Your disciples are doing what is unlawful on the Sabbath.”

Matthew 12:3 He answered, “Haven’t you read what David did when he and his companions were hungry?

Matthew 12:4 He entered the house of God, and he and his companions ate the consecrated bread—which was not lawful for them to do, but only for the priests.

Matthew 12:5 Or haven’t you read in the Law that on the Sabbath the priests in the temple desecrate the day and yet are innocent?

Matthew 12:6 I tell you that one greater than the temple is here.

Matthew 12:7 If you had known what these words mean,`I desire mercy, not sacrifice,’ you would not have condemned the innocent.

Matthew 12:8 For the Son of Man is Lord of the Sabbath.”

Matthew 12:9 Going on from that place, he went into their synagogue, Matthew 12:10 and a man with a shrivelled hand was there. Looking for a reason to accuse Jesus, they asked him, “Is it lawful to heal on the Sabbath?”

Matthew 12:11 He said to them, “If any of you has a sheep and it falls into a pit on the Sabbath, will you not take hold of it and lift it out?

Matthew 12:12 How much more valuable is a man than a sheep! Therefore it is lawful to do good on the Sabbath.”

Matthew 12:13 Then he said to the man, “Stretch out your hand.” So he stretched it out and it was completely restored, just as sound as the other.

Matthew 12:14 But the Pharisees went out and plotted how they might kill Jesus.

Matthew 12:15 Aware of this, Jesus withdrew from that place. Many followed him, and he healed all their sick,

Matthew 12:16 warning them not to tell who he was.

Matthew 12:17 This was to fulfil what was spoken through the prophet Isaiah:

Matthew 12:18 “Here is my servant whom I have chosen, the one I love, in whom I delight; I will put my Spirit on him, and he will proclaim justice to the nations.

Matthew 12:19 He will not quarrel or cry out; no-one will hear his voice in the streets.

Matthew 12:20 A bruised reed he will not break, and a smouldering wick he will not snuff out, till he leads justice to victory.

Matthew 12:21 In his name the nations will put their hope.”

Matthew 12:22 Then they brought him a demon-possessed man who was blind and mute, and Jesus healed him, so that he could both talk and see.

Matthew 12:23 All the people were astonished and said, “Could this be the Son of David?”

Matthew 12:24 But when the Pharisees heard this, they said, “It is only by Beelzebub, the prince of demons, that this fellow drives out demons.”

Matthew 12:25 Jesus knew their thoughts and said to them, “Every kingdom divided against itself will be ruined, and every city or household divided against itself will not stand.

Matthew 12:26 If Satan drives out Satan, he is divided against himself. How then can his kingdom stand?

Matthew 12:27 And if I drive out demons by Beelzebub, by whom do your people drive them out? So then, they will be your judges.

Matthew 12:28 But if I drive out demons by the Spirit of God, then the kingdom of God has come upon you.

Matthew 12:29 “Or again, how can anyone enter a strong man’s house and carry off his possessions unless he first ties up the strong man? Then he can rob his house.

Matthew 12:30 “He who is not with me is against me, and he who does not gather with me scatters.

Matthew 12:31 And so I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven.

Matthew 12:32 Anyone who speaks a word against the Son of Man will be forgiven, but anyone who speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

Matthew 12:33 “Make a tree good and its fruit will be good, or make a tree bad and its fruit will be bad, for a tree is recognised by its fruit.

Matthew 12:34 You brood of vipers, how can you who are evil say anything good? For out of the overflow of the heart the mouth speaks.

Matthew 12:35 The good man brings good things out of the good stored up in him, and the evil man brings evil things out of the evil stored up in him.

Matthew 12:36 But I tell you that men will have to give account on the day of judgment for every careless word they have spoken.

Matthew 12:37 For by your words you will be acquitted, and by your words you will be condemned.”

Matthew 12:38 Then some of the Pharisees and teachers of the law said to him, “Teacher, we want to see a miraculous sign from you.”

Matthew 12:39 He answered, “A wicked and adulterous generation asks for a miraculous sign! But none will be given it except the sign of the prophet Jonah.

Matthew 12:40 For as Jonah was three days and three nights in the belly of a huge fish, so the Son of Man will be three days and three nights in the heart of the earth.

Matthew 12:41 The men of Nineveh will stand up at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and now one greater than Jonah is here.

Matthew 12:42 The Queen of the South will rise at the judgment with this generation and condemn it; for she came from the ends of the earth to listen to Solomon’s wisdom, and now one greater than Solomon is here.

Matthew 12:43 “When an evil spirit comes out of a man, it goes through arid places seeking rest and does not find it.

Matthew 12:44 Then it says,`I will return to the house I left.’ When it arrives, it finds the house unoccupied, swept clean and put in order.

Matthew 12:45 Then it goes and takes with it seven other spirits more wicked than itself, and they go in and live there. And the final condition of that man is worse than the first. That is how it will be with this wicked generation.”

Matthew 12:46 While Jesus was still talking to the crowd, his mother and brothers stood outside, wanting to speak to him.

Matthew 12:47 Someone told him, “Your mother and brothers are standing outside, wanting to speak to you.”

Matthew 12:48 He replied to him, “Who is my mother, and who are my brothers?”

Matthew 12:49 Pointing to his disciples, he said, “Here are my mother and my brothers.

Matthew 12:50 For whoever does the will of my Father in heaven is my brother and sister and mother.”

Matthew 13:1 That same day Jesus went out of the house and sat by the lake.

Matthew 13:2 Such large crowds gathered round him that he got into a boat and sat in it, while all the people stood on the shore.

Matthew 13:3 Then he told them many things in parables, saying: “A farmer went out to sow his seed.

Matthew 13:4 As he was scattering the seed, some fell along the path, and the birds came and ate it up.

Matthew 13:5 Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow.

Matthew 13:6 But when the sun came up, the plants were scorched, and they withered because they had no root.

Matthew 13:7 Other seed fell among thorns, which grew up and choked the plants.

Matthew 13:8 Still other seed fell on good soil, where it produced a crop—a hundred, sixty or thirty times what was sown.

Matthew 13:9 He who has ears, let him hear.”

Matthew 13:10 The disciples came to him and asked, “Why do you speak to the people in parables?”

Matthew 13:11 He replied, “The knowledge of the secrets of the kingdom of heaven has been given to you, but not to them.

Matthew 13:12 Whoever has will be given more, and he will have an abundance. Whoever does not have, even what he has will be taken from him.

Matthew 13:13 This is why I speak to them in parables: “Though seeing, they do not see; though hearing, they do not hear or understand.

Matthew 13:14 In them is fulfilled the prophecy of Isaiah: “`You will be ever hearing but never understanding; you will be ever seeing but never perceiving.

Matthew 13:15 For this people’s heart has become calloused; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.’

Matthew 13:16 But blessed are your eyes because they see, and your ears because they hear.

Matthew 13:17 For I tell you the truth, many prophets and righteous men longed to see what you see but did not see it, and to hear what you hear but did not hear it.

Matthew 13:18 “Listen then to what the parable of the sower means:

Matthew 13:19 When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in his heart. This is the seed sown along the path.

Matthew 13:20 The one who received the seed that fell on rocky places is the man who hears the word and at once receives it with joy.

Matthew 13:21 But since he has no root, he lasts only a short time. When trouble or persecution comes because of the word, he quickly falls away.

Matthew 13:22 The one who received the seed that fell among the thorns is the man who hears the word, but the worries of this life and the deceitfulness of wealth choke it, making it unfruitful.

Matthew 13:23 But the one who received the seed that fell on good soil is the man who hears the word and understands it. He produces a crop, yielding a hundred, sixty or thirty times what was sown.”

Matthew 13:24 Jesus told them another parable: “The kingdom of heaven is like a man who sowed good seed in his field.

Matthew 13:25 But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away.

Matthew 13:26 When the wheat sprouted and formed ears, then the weeds also appeared.

Matthew 13:27 “The owner’s servants came to him and said,`Sir, didn’t you sow good seed in your field? Where then did the weeds come from?’

Matthew 13:28 “`An enemy did this,’ he replied. “The servants asked him,`Do you want us to go and pull them up?’

Matthew 13:29 “`No,’ he answered,`because while you are pulling the weeds, you may root up the wheat with them.

Matthew 13:30 Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.’“

Matthew 13:31 He told them another parable: “The kingdom of heaven is like a mustard seed, which a man took and planted in his field.

Matthew 13:32 Though it is the smallest of all your seeds, yet when it grows, it is the largest of garden plants and becomes a tree, so that the birds of the air come and perch in its branches.”

Matthew 13:33 He told them still another parable: “The kingdom of heaven is like yeast that a woman took and mixed into a large amount of flour until it worked all through the dough.”

Matthew 13:34 Jesus spoke all these things to the crowd in parables; he did not say anything to them without using a parable.

Matthew 13:35 So was fulfilled what was spoken through the prophet: “I will open my mouth in parables, I will utter things hidden since the creation of the world.”

Matthew 13:36 Then he left the crowd and went into the house. His disciples came to him and said, “Explain to us the parable of the weeds in the field.”

Matthew 13:37 He answered, “The one who sowed the good seed is the Son of Man.

Matthew 13:38 The field is the world, and the good seed stands for the sons of the kingdom. The weeds are the sons of the evil one,

Matthew 13:39 and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

Matthew 13:40 “As the weeds are pulled up and burned in the fire, so it will be at the end of the age.

Matthew 13:41 The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil.

Matthew 13:42 They will throw them into the fiery furnace, where there will be weeping and gnashing of teeth.

Matthew 13:43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

Matthew 13:44 “The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field.

Matthew 13:45 “Again, the kingdom of heaven is like a merchant looking for fine pearls.

Matthew 13:46 When he found one of great value, he went away and sold everything he had and bought it.

Matthew 13:47 “Once again, the kingdom of heaven is like a net that was let down into the lake and caught all kinds of fish.

Matthew 13:48 When it was full, the fishermen pulled it up on the shore. Then they sat down and collected the good fish in baskets, but threw the bad away.

Matthew 13:49 This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous

Matthew 13:50 and throw them into the fiery furnace, where there will be weeping and gnashing of teeth.

Matthew 13:51 “Have you understood all these things?” Jesus asked. “Yes,” they replied.

Matthew 13:52 He said to them, “Therefore every teacher of the law who has been instructed about the kingdom of heaven is like the owner of a house who brings out of his storeroom new treasures as well as old.”

Matthew 13:53 When Jesus had finished these parables, he moved on from there.

Matthew 13:54 Coming to his home town, he began teaching the people in their synagogue, and they were amazed. “Where did this man get this wisdom and these miraculous powers?” they asked.

Matthew 13:55 “Isn’t this the carpenter’s son? Isn’t his mother’s name Mary, and aren’t his brothers James, Joseph, Simon and Judas?

Matthew 13:56 Aren’t all his sisters with us? Where then did this man get all these things?”

Matthew 13:57 And they took offence at him. But Jesus said to them, “Only in his home town and in his own house is a prophet without honour.”

Matthew 13:58 And he did not do many miracles there because of their lack of faith.

Matthew 14:1 At that time Herod the tetrarch heard the reports about Jesus,

Matthew 14:2 and he said to his attendants, “This is John the Baptist; he has risen from the dead! That is why miraculous powers are at work in him.”

Matthew 14:3 Now Herod had arrested John and bound him and put him in prison because of Herodias, his brother Philip’s wife,

Matthew 14:4 for John had been saying to him: “It is not lawful for you to have her.”

Matthew 14:5 Herod wanted to kill John, but he was afraid of the people, because they considered him a prophet.

Matthew 14:6 On Herod’s birthday the daughter of Herodias danced for them and pleased Herod so much

Matthew 14:7 that he promised with an oath to give her whatever she asked.

Matthew 14:8 Prompted by her mother, she said, “Give me here on a platter the head of John the Baptist.”

Matthew 14:9 The king was distressed, but because of his oaths and his dinner guests, he ordered that her request be granted

Matthew 14:10 and had John beheaded in the prison.

Matthew 14:11 His head was brought in on a platter and given to the girl, who carried it to her mother.

Matthew 14:12 John's disciples came and took his body and buried it. Then they went and told Jesus.

Matthew 14:13 When Jesus heard what had happened, he withdrew by boat privately to a solitary place. Hearing of this, the crowds followed him on foot from the towns.

Matthew 14:14 When Jesus landed and saw a large crowd, he had compassion on them and healed their sick.

Matthew 14:15 As evening approached, the disciples came to him and said, "This is a remote place, and it's already getting late. Send the crowds away, so that they can go to the villages and buy themselves some food."

Matthew 14:16 Jesus replied, "They do not need to go away. You give them something to eat."

Matthew 14:17 "We have here only five loaves of bread and two fish," they answered.

Matthew 14:18 "Bring them here to me," he said.

Matthew 14:19 And he directed the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people.

Matthew 14:20 They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over.

Matthew 14:21 The number of those who ate was about five thousand men, besides women and children.

Matthew 14:22 Immediately Jesus made the disciples get into the boat and go on ahead of him to the other side, while he dismissed the crowd.

Matthew 14:23 After he had dismissed them, he went up on a mountainside by himself to pray. When evening came, he was there alone,

Matthew 14:24 but the boat was already a considerable distance from land, buffeted by the waves because the wind was against it.

Matthew 14:25 During the fourth watch of the night Jesus went out to them, walking on the lake.

Matthew 14:26 When the disciples saw him walking on the lake, they were terrified. "It's a ghost," they said, and cried out in fear.

Matthew 14:27 But Jesus immediately said to them: "Take courage! It is I. Don't be afraid."

Matthew 14:28 “Lord, if it’s you,” Peter replied, “tell me to come to you on the water.”

Matthew 14:29 “Come,” he said. Then Peter got down out of the boat, walked on the water and came towards Jesus.

Matthew 14:30 But when he saw the wind, he was afraid and, beginning to sink, cried out, “Lord, save me!”

Matthew 14:31 Immediately Jesus reached out his hand and caught him. “You of little faith,” he said, “why did you doubt?”

Matthew 14:32 And when they climbed into the boat, the wind died down.

Matthew 14:33 Then those who were in the boat worshipped him, saying, “Truly you are the Son of God.”

Matthew 14:34 When they had crossed over, they landed at Gennesaret.

Matthew 14:35 And when the men of that place recognised Jesus, they sent word to all the surrounding country. People brought all their sick to him

Matthew 14:36 and begged him to let the sick just touch the edge of his cloak, and all who touched him were healed.

Matthew 15:1 Then some Pharisees and teachers of the law came to Jesus from Jerusalem and asked,

Matthew 15:2 “Why do your disciples break the tradition of the elders? They don’t wash their hands before they eat!”

Matthew 15:3 Jesus replied, “And why do you break the command of God for the sake of your tradition?

Matthew 15:4 For God said,`Honour your father and mother’ and`Anyone who curses his father or mother must be put to death.’

Matthew 15:5 But you say that if a man says to his father or mother,`Whatever help you might otherwise have received from me is a gift devoted to God,’

Matthew 15:6 he is not to`honour his father’ with it. Thus you nullify the word of God for the sake of your tradition.

Matthew 15:7 You hypocrites! Isaiah was right when he prophesied about you:

Matthew 15:8 “`These people honour me with their lips, but their hearts are far from me.

Matthew 15:9 They worship me in vain; their teachings are but rules taught by men.’“

Matthew 15:10 Jesus called the crowd to him and said, “Listen and understand.

Matthew 15:11 What goes into a man’s mouth does not make him`unclean’, but what comes out of his mouth, that is what makes him`unclean’.”

Matthew 15:12 Then the disciples came to him and asked, “Do you know that the Pharisees were offended when they heard this?”

Matthew 15:13 He replied, “Every plant that my heavenly Father has not planted will be pulled up by the roots.

Matthew 15:14 Leave them; they are blind guides. If a blind man leads a blind man, both will fall into a pit.”

Matthew 15:15 Peter said, “Explain the parable to us.”

Matthew 15:16 “Are you still so dull?” Jesus asked them.

Matthew 15:17 “Don’t you see that whatever enters the mouth goes into the stomach and then out of the body?

Matthew 15:18 But the things that come out of the mouth come from the heart, and these make a man`unclean’.

Matthew 15:19 For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false testimony, slander.

Matthew 15:20 These are what make a man`unclean’; but eating with unwashed hands does not make him`unclean’.”

Matthew 15:21 Leaving that place, Jesus withdrew to the region of Tyre and Sidon.

Matthew 15:22 A Canaanite woman from that vicinity came to him, crying out, “Lord, Son of David, have mercy on me! My daughter is suffering terribly from demon-possession.”

Matthew 15:23 Jesus did not answer a word. So his disciples came to him and urged him, “Send her away, for she keeps crying out after us.”

Matthew 15:24 He answered, “I was sent only to the lost sheep of Israel.”

Matthew 15:25 The woman came and knelt before him. “Lord, help me!” she said.

Matthew 15:26 He replied, “It is not right to take the children’s bread and toss it to their dogs.”

Matthew 15:27 “Yes, Lord,” she said, “but even the dogs eat the crumbs that fall from their masters’ table.”

Matthew 15:28 Then Jesus answered, “Woman, you have great faith! Your request is granted.” And her daughter was healed from that very hour.

Matthew 15:29 Jesus left there and went along the Sea of Galilee. Then he went up on a mountainside and sat down.

Matthew 15:30 Great crowds came to him, bringing the lame, the blind, the crippled, the mute and many others, and laid them at his feet; and he healed them.

Matthew 15:31 The people were amazed when they saw the mute speaking, the crippled made well, the lame walking and the blind seeing. And they praised the God of Israel.

Matthew 15:32 Jesus called his disciples to him and said, “I have compassion for these people; they have already been with me three days and have nothing to eat. I do not want to send them away hungry, or they may collapse on the way.”

Matthew 15:33 His disciples answered, “Where could we get enough bread in this remote place to feed such a crowd?”

Matthew 15:34 “How many loaves do you have?” Jesus asked. “Seven,” they replied, “and a few small fish.”

Matthew 15:35 He told the crowd to sit down on the ground.

Matthew 15:36 Then he took the seven loaves and the fish, and when he had given thanks, he broke them and gave them to the disciples, and they in turn to the people.

Matthew 15:37 They all ate and were satisfied. Afterwards the disciples picked up seven basketfuls of broken pieces that were left over.

Matthew 15:38 The number of those who ate was four thousand, besides women and children.

Matthew 15:39 After Jesus had sent the crowd away, he got into the boat and went to the vicinity of Magadan.

Matthew 16:1 The Pharisees and Sadducees came to Jesus and tested him by asking him to show them a sign from heaven.

Matthew 16:2 He replied, “When evening comes, you say,`It will be fair weather, for the sky is red,’

Matthew 16:3 and in the morning,`Today it will be stormy, for the sky is red and overcast.’ You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.

Matthew 16:4 A wicked and adulterous generation looks for a miraculous sign, but none will be given it except the sign of Jonah.” Jesus then left them and went away.

Matthew 16:5 When they went across the lake, the disciples forgot to take bread.

Matthew 16:6 “Be careful,” Jesus said to them. “Be on your guard against the yeast of the Pharisees and Sadducees.”

Matthew 16:7 They discussed this among themselves and said, “It is because we didn’t bring any bread.”

Matthew 16:8 Aware of their discussion, Jesus asked, “You of little faith, why are you talking among yourselves about having no bread?

Matthew 16:9 Do you still not understand? Don't you remember the five loaves for the five thousand, and how many basketfuls you gathered?

Matthew 16:10 Or the seven loaves for the four thousand, and how many basketfuls you gathered?

Matthew 16:11 How is it you don't understand that I was not talking to you about bread? But be on your guard against the yeast of the Pharisees and Sadducees."

Matthew 16:12 Then they understood that he was not telling them to guard against the yeast used in bread, but against the teaching of the Pharisees and Sadducees.

Matthew 16:13 When Jesus came to the region of Caesarea Philippi, he asked his disciples, "Who do people say the Son of Man is?"

Matthew 16:14 They replied, "Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets."

Matthew 16:15 "But what about you?" he asked. "Who do you say I am?"

Matthew 16:16 Simon Peter answered, "You are the Christ, the Son of the living God."

Matthew 16:17 Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by man, but by my Father in heaven.

Matthew 16:18 And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it.

Matthew 16:19 I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

Matthew 16:20 Then he warned his disciples not to tell anyone that he was the Christ.

Matthew 16:21 From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, chief priests and teachers of the law, and that he must be killed and on the third day be raised to life.

Matthew 16:22 Peter took him aside and began to rebuke him. "Never, Lord!" he said. "This shall never happen to you!"

Matthew 16:23 Jesus turned and said to Peter, "Get behind me, Satan! You are a stumbling-block to me; you do not have in mind the things of God, but the things of men."

Matthew 16:24 Then Jesus said to his disciples, "If anyone would come after me, he must deny himself and take up his cross and follow me.

Matthew 16:25 For whoever wants to save his life will lose it, but whoever loses his life for me will find it.

Matthew 16:26 What good will it be for a man if he gains the whole world, yet forfeits his soul? Or what can a man give in exchange for his soul?

Matthew 16:27 For the Son of Man is going to come in his Father’s glory with his angels, and then he will reward each person according to what he has done.

Matthew 16:28 I tell you the truth, some who are standing here will not taste death before they see the Son of Man coming in his kingdom.”

Matthew 17:1 After six days Jesus took with him Peter, James and John the brother of James, and led them up a high mountain by themselves.

Matthew 17:2 There he was transfigured before them. His face shone like the sun, and his clothes became as white as the light.

Matthew 17:3 Just then there appeared before them Moses and Elijah, talking with Jesus.

Matthew 17:4 Peter said to Jesus, “Lord, it is good for us to be here. If you wish, I will put up three shelters—one for you, one for Moses and one for Elijah.”

Matthew 17:5 While he was still speaking, a bright cloud enveloped them, and a voice from the cloud said, “This is my Son, whom I love; with him I am well pleased. Listen to him!”

Matthew 17:6 When the disciples heard this, they fell face down to the ground, terrified.

Matthew 17:7 But Jesus came and touched them. “Get up,” he said. “Don’t be afraid.”

Matthew 17:8 When they looked up, they saw no-one except Jesus.

Matthew 17:9 As they were coming down the mountain, Jesus instructed them, “Don’t tell anyone what you have seen, until the Son of Man has been raised from the dead.”

Matthew 17:10 The disciples asked him, “Why then do the teachers of the law say that Elijah must come first?”

Matthew 17:11 Jesus replied, “To be sure, Elijah comes and will restore all things.

Matthew 17:12 But I tell you, Elijah has already come, and they did not recognise him, but have done to him everything they wished. In the same way the Son of Man is going to suffer at their hands.”

Matthew 17:13 Then the disciples understood that he was talking to them about John the Baptist.

Matthew 17:14 When they came to the crowd, a man approached Jesus and knelt before him.

Matthew 17:15 “Lord, have mercy on my son,” he said. “He has seizures and is suffering greatly. He often falls into the fire or into the water.

Matthew 17:16 I brought him to your disciples, but they could not heal him.”

Matthew 17:17 “O unbelieving and perverse generation,” Jesus replied, “how long shall I stay with you? How long shall I put up with you? Bring the boy here to me.”

Matthew 17:18 Jesus rebuked the demon, and it came out of the boy, and he was healed from that moment.

Matthew 17:19 Then the disciples came to Jesus in private and asked, “Why couldn’t we drive it out?”

Matthew 17:20 He replied, “Because you have so little faith. I tell you the truth, if you have faith as small as a mustard seed, you can say to this mountain,`Move from here to there’ and it will move. Nothing will be impossible for you.”

Matthew 17:21

Matthew 17:22 When they came together in Galilee, he said to them, “The Son of Man is going to be betrayed into the hands of men.

Matthew 17:23 They will kill him, and on the third day he will be raised to life.” And the disciples were filled with grief.

Matthew 17:24 After Jesus and his disciples arrived in Capernaum, the collectors of the two-drachma tax came to Peter and asked, “Doesn’t your teacher pay the temple tax?”

Matthew 17:25 “Yes, he does,” he replied. When Peter came into the house, Jesus was the first to speak. “What do you think, Simon?” he asked. “From whom do the kings of the earth collect duty and taxes—from their own sons or from others?”

Matthew 17:26 “From others,” Peter answered. “Then the sons are exempt,” Jesus said to him.

Matthew 17:27 “But so that we may not offend them, go to the lake and throw out your line. Take the first fish you catch; open its mouth and you will find a four-drachma coin. Take it and give it to them for my tax and yours.”

Matthew 18:1 At that time the disciples came to Jesus and asked, “Who is the greatest in the kingdom of heaven?”

Matthew 18:2 He called a little child and had him stand among them.

Matthew 18:3 And he said: “I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven.

Matthew 18:4 Therefore, whoever humbles himself like this child is the greatest in the kingdom of heaven.

Matthew 18:5 “And whoever welcomes a little child like this in my name welcomes me.

Matthew 18:6 But if anyone causes one of these little ones who believe in me to sin, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea.

Matthew 18:7 “Woe to the world because of the things that cause people to sin! Such things must come, but woe to the man through whom they come!

Matthew 18:8 If your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life maimed or crippled than to have two hands or two feet and be thrown into eternal fire.

Matthew 18:9 And if your eye causes you to sin, gouge it out and throw it away. It is better for you to enter life with one eye than to have two eyes and be thrown into the fire of hell.

Matthew 18:10 “See that you do not look down on one of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven.

Matthew 18:11

Matthew 18:12 “What do you think? If a man owns a hundred sheep, and one of them wanders away, will he not leave the ninety-nine on the hills and go to look for the one that wandered off?

Matthew 18:13 And if he finds it, I tell you the truth, he is happier about that one sheep than about the ninety-nine that did not wander off.

Matthew 18:14 In the same way your Father in heaven is not willing that any of these little ones should be lost.

Matthew 18:15 “If your brother sins against you, go and show him his fault, just between the two of you. If he listens to you, you have won your brother over.

Matthew 18:16 But if he will not listen, take one or two others along, so that`every matter may be established by the testimony of two or three witnesses.’

Matthew 18:17 If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, treat him as you would a pagan or a tax collector.

Matthew 18:18 “I tell you the truth, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

Matthew 18:19 “Again, I tell you that if two of you on earth agree about anything you ask for, it will be done for you by my Father in heaven.

Matthew 18:20 For where two or three come together in my name, there am I with them.”

Matthew 18:21 Then Peter came to Jesus and asked, “Lord, how many times shall I forgive my brother when he sins against me? Up to seven times?”

Matthew 18:22 Jesus answered, “I tell you, not seven times, but seventy-seven times.

Matthew 18:23 “Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants.

Matthew 18:24 As he began the settlement, a man who owed him ten thousand talents was brought to him.

Matthew 18:25 Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt.

Matthew 18:26 “The servant fell on his knees before him.`Be patient with me,’ he begged,`and I will pay back everything.’

Matthew 18:27 The servant’s master took pity on him, cancelled the debt and let him go.

Matthew 18:28 “But when that servant went out, he found one of his fellow-servants who owed him a hundred denarii. He grabbed him and began to choke him.`Pay back what you owe me!’ he demanded.

Matthew 18:29 “His fellow-servant fell to his knees and begged him,`Be patient with me, and I will pay you back.’

Matthew 18:30 “But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt.

Matthew 18:31 When the other servants saw what had happened, they were greatly distressed and went and told their master everything that had happened.

Matthew 18:32 “Then the master called the servant in.`You wicked servant,’ he said,`I cancelled all that debt of yours because you begged me to.

Matthew 18:33 Shouldn’t you have had mercy on your fellow-servant just as I had on you?’

Matthew 18:34 In anger his master turned him over to the jailers to be tortured, until he should pay back all he owed.

Matthew 18:35 “This is how my heavenly Father will treat each of you unless you forgive your brother from your heart.”

Matthew 19:1 When Jesus had finished saying these things, he left Galilee and went into the region of Judea to the other side of the Jordan.

Matthew 19:2 Large crowds followed him, and he healed them there.

Matthew 19:3 Some Pharisees came to him to test him. They asked, “Is it lawful for a man to divorce his wife for any and every reason?”

Matthew 19:4 “Haven’t you read,” he replied, “that at the beginning the Creator`made them male and female’,

Matthew 19:5 and said,`For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh’?

Matthew 19:6 So they are no longer two, but one. Therefore what God has joined together, let man not separate.”

Matthew 19:7 “Why then,” they asked, “did Moses command that a man give his wife a certificate of divorce and send her away?”

Matthew 19:8 Jesus replied, “Moses permitted you to divorce your wives because your hearts were hard. But it was not this way from the beginning.

Matthew 19:9 I tell you that anyone who divorces his wife, except for marital unfaithfulness, and marries another woman commits adultery.”

Matthew 19:10 The disciples said to him, “If this is the situation between a husband and wife, it is better not to marry.”

Matthew 19:11 Jesus replied, “Not everyone can accept this word, but only those to whom it has been given.

Matthew 19:12 For some are eunuchs because they were born that way; others were made that way by men; and others have renounced marriage because of the kingdom of heaven. The one who can accept this should accept it.”

Matthew 19:13 Then little children were brought to Jesus for him to place his hands on them and pray for them. But the disciples rebuked those who brought them.

Matthew 19:14 Jesus said, “Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these.”

Matthew 19:15 When he had placed his hands on them, he went on from there.

Matthew 19:16 Now a man came up to Jesus and asked, “Teacher, what good thing must I do to get eternal life?”

Matthew 19:17 “Why do you ask me about what is good?” Jesus replied. “There is only One who is good. If you want to enter life, obey the commandments.”

Matthew 19:18 “Which ones?” the man enquired. Jesus replied, “`Do not murder, do not commit adultery, do not steal, do not give false testimony,

Matthew 19:19 honour your father and mother,’ and`love your neighbour as yourself.’“

Matthew 19:20 “All these I have kept,” the young man said. “What do I still lack?”

Matthew 19:21 Jesus answered, “If you want to be perfect, go, sell your possessions and give to the poor, and you will have treasure in heaven. Then come, follow me.”

Matthew 19:22 When the young man heard this, he went away sad, because he had great wealth.

Matthew 19:23 Then Jesus said to his disciples, “I tell you the truth, it is hard for a rich man to enter the kingdom of heaven.

Matthew 19:24 Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”

Matthew 19:25 When the disciples heard this, they were greatly astonished and asked, “Who then can be saved?”

Matthew 19:26 Jesus looked at them and said, “With man this is impossible, but with God all things are possible.”

Matthew 19:27 Peter answered him, “We have left everything to follow you! What then will there be for us?”

Matthew 19:28 Jesus said to them, “I tell you the truth, at the renewal of all things, when the Son of Man sits on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.

Matthew 19:29 And everyone who has left houses or brothers or sisters or father or mother or children or fields for my sake will receive a hundred times as much and will inherit eternal life.

Matthew 19:30 But many who are first will be last, and many who are last will be first.

Matthew 20:1 “For the kingdom of heaven is like a landowner who went out early in the morning to hire men to work in his vineyard.

Matthew 20:2 He agreed to pay them a denarius for the day and sent them into his vineyard.

Matthew 20:3 “About the third hour he went out and saw others standing in the market-place doing nothing.

Matthew 20:4 He told them,`You also go and work in my vineyard, and I will pay you whatever is right.’

Matthew 20:5 So they went. “He went out again about the sixth hour and the ninth hour and did the same thing.

Matthew 20:6 About the eleventh hour he went out and found still others standing around. He asked them,`Why have you been standing here all day long doing nothing?’

Matthew 20:7 “`Because no-one has hired us,’ they answered. “He said to them,`You also go and work in my vineyard.’

Matthew 20:8 “When evening came, the owner of the vineyard said to his foreman,`Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.’

Matthew 20:9 “The workers who were hired about the eleventh hour came and each received a denarius.

Matthew 20:10 So when those came who were hired first, they expected to receive more. But each one of them also received a denarius.

Matthew 20:11 When they received it, they began to grumble against the landowner.

Matthew 20:12 `These men who were hired last worked only one hour,’ they said,`and you have made them equal to us who have borne the burden of the work and the heat of the day.’

Matthew 20:13 “But he answered one of them,`Friend, I am not being unfair to you. Didn’t you agree to work for a denarius?

Matthew 20:14 Take your pay and go. I want to give the man who was hired last the same as I gave you.

Matthew 20:15 Don’t I have the right to do what I want with my own money? Or are you envious because I am generous?’

Matthew 20:16 “So the last will be first, and the first will be last.”

Matthew 20:17 Now as Jesus was going up to Jerusalem, he took the twelve disciples aside and said to them,

Matthew 20:18 “We are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and the teachers of the law. They will condemn him to death

Matthew 20:19 and will turn him over to the Gentiles to be mocked and flogged and crucified. On the third day he will be raised to life!”

Matthew 20:20 Then the mother of Zebedee’s sons came to Jesus with her sons and, kneeling down, asked a favour of him.

Matthew 20:21 “What is it you want?” he asked. She said, “Grant that one of these two sons of mine may sit at your right and the other at your left in your kingdom.”

Matthew 20:22 “You don’t know what you are asking,” Jesus said to them. “Can you drink the cup I am going to drink?” “We can,” they answered.

Matthew 20:23 Jesus said to them, “You will indeed drink from my cup, but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared by my Father.”

Matthew 20:24 When the ten heard about this, they were indignant with the two brothers.

Matthew 20:25 Jesus called them together and said, “You know that the rulers of the Gentiles lord it over them, and their high officials exercise authority over them.

Matthew 20:26 Not so with you. Instead, whoever wants to become great among you must be your servant,

Matthew 20:27 and whoever wants to be first must be your slave—

Matthew 20:28 just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

Matthew 20:29 As Jesus and his disciples were leaving Jericho, a large crowd followed him.

Matthew 20:30 Two blind men were sitting by the roadside, and when they heard that Jesus was going by, they shouted, “Lord, Son of David, have mercy on us!”

Matthew 20:31 The crowd rebuked them and told them to be quiet, but they shouted all the louder, “Lord, Son of David, have mercy on us!”

Matthew 20:32 Jesus stopped and called them. “What do you want me to do for you?” he asked.

Matthew 20:33 “Lord,” they answered, “we want our sight.”

Matthew 20:34 Jesus had compassion on them and touched their eyes. Immediately they received their sight and followed him.

Matthew 21:1 As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples,

Matthew 21:2 saying to them, “Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me.

Matthew 21:3 If anyone says anything to you, tell him that the Lord needs them, and he will send them right away.”

Matthew 21:4 This took place to fulfil what was spoken through the prophet:

Matthew 21:5 “Say to the Daughter of Zion,`See, your king comes to you, gentle and riding on a donkey, on a colt, the foal of a donkey.’“

Matthew 21:6 The disciples went and did as Jesus had instructed them.

Matthew 21:7 They brought the donkey and the colt, placed their cloaks on them, and Jesus sat on them.

Matthew 21:8 A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road.

Matthew 21:9 The crowds that went ahead of him and those that followed shouted, “Hosanna to the Son of David!” “Blessed is he who comes in the name of the Lord!” “Hosanna in the highest!”

Matthew 21:10 When Jesus entered Jerusalem, the whole city was stirred and asked, “Who is this?”

Matthew 21:11 The crowds answered, “This is Jesus, the prophet from Nazareth in Galilee.”

Matthew 21:12 Jesus entered the temple area and drove out all who were buying and selling there. He overturned the tables of the money-changers and the benches of those selling doves.

Matthew 21:13 “It is written,” he said to them, “`My house will be called a house of prayer,’ but you are making it a`den of robbers’.”

Matthew 21:14 The blind and the lame came to him at the temple, and he healed them.

Matthew 21:15 But when the chief priests and the teachers of the law saw the wonderful things he did and the children shouting in the temple area, “Hosanna to the Son of David,” they were indignant.

Matthew 21:16 “Do you hear what these children are saying?” they asked him. “Yes,” replied Jesus, “have you never read, “`From the lips of children and infants you have ordained praise’?”

Matthew 21:17 And he left them and went out of the city to Bethany, where he spent the night.

Matthew 21:18 Early in the morning, as he was on his way back to the city, he was hungry.

Matthew 21:19 Seeing a fig-tree by the road, he went up to it but found nothing on it except leaves. Then he said to it, “May you never bear fruit again!” Immediately the tree withered.

Matthew 21:20 When the disciples saw this, they were amazed. “How did the fig-tree wither so quickly?” they asked.

Matthew 21:21 Jesus replied, “I tell you the truth, if you have faith and do not doubt, not only can you do what was done to the fig-tree, but also you can say to this mountain,`Go, throw yourself into the sea,’ and it will be done.

Matthew 21:22 If you believe, you will receive whatever you ask for in prayer.”

Matthew 21:23 Jesus entered the temple courts, and, while he was teaching, the chief priests and the elders of the people came to him. “By what authority are you doing these things?” they asked. “And who gave you this authority?”

Matthew 21:24 Jesus replied, “I will also ask you one question. If you answer me, I will tell you by what authority I am doing these things.

Matthew 21:25 John’s baptism—where did it come from? Was it from heaven, or from men?” They discussed it among themselves and said, “If we say,`From heaven’, he will ask,`Then why didn’t you believe him?’

Matthew 21:26 But if we say,`From men’—we are afraid of the people, for they all hold that John was a prophet.”

Matthew 21:27 So they answered Jesus, “We don’t know.” Then he said, “Neither will I tell you by what authority I am doing these things.

Matthew 21:28 “What do you think? There was a man who had two sons. He went to the first and said,`Son, go and work today in the vineyard.’

Matthew 21:29 “`I will not,’ he answered, but later he changed his mind and went.

Matthew 21:30 “Then the father went to the other son and said the same thing. He answered,`I will, sir,’ but he did not go.

Matthew 21:31 “Which of the two did what his father wanted?” “The first,” they answered. Jesus said to them, “I tell you the truth, the tax collectors and the prostitutes are entering the kingdom of God ahead of you.

Matthew 21:32 For John came to you to show you the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes did. And even after you saw this, you did not repent and believe him.

Matthew 21:33 “Listen to another parable: There was a landowner who planted a vineyard. He put a wall around it, dug a winepress in it and built a watchtower. Then he rented the vineyard to some farmers and went away on a journey.

Matthew 21:34 When the harvest time approached, he sent his servants to the tenants to collect his fruit.

Matthew 21:35 “The tenants seized his servants; they beat one, killed another, and stoned a third.

Matthew 21:36 Then he sent other servants to them, more than the first time, and the tenants treated them in the same way.

Matthew 21:37 Last of all, he sent his son to them.`They will respect my son,’ he said.

Matthew 21:38 “But when the tenants saw the son, they said to each other,`This is the heir. Come, let’s kill him and take his inheritance.’

Matthew 21:39 So they took him and threw him out of the vineyard and killed him.

Matthew 21:40 “Therefore, when the owner of the vineyard comes, what will he do to those tenants?”

Matthew 21:41 “He will bring those wretches to a wretched end,” they replied, “and he will rent the vineyard to other tenants, who will give him his share of the crop at harvest time.”

Matthew 21:42 Jesus said to them, “Have you never read in the Scriptures: “`The stone the builders rejected has become the capstone; the Lord has done this, and it is marvellous in our eyes’?

Matthew 21:43 “Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit.

Matthew 21:44 He who falls on this stone will be broken to pieces, but he on whom it falls will be crushed.”

Matthew 21:45 When the chief priests and the Pharisees heard Jesus’ parables, they knew he was talking about them.

Matthew 21:46 They looked for a way to arrest him, but they were afraid of the crowd because the people held that he was a prophet.

Matthew 22:1 Jesus spoke to them again in parables, saying:

Matthew 22:2 “The kingdom of heaven is like a king who prepared a wedding banquet for his son.

Matthew 22:3 He sent his servants to those who had been invited to the banquet to tell them to come, but they refused to come.

Matthew 22:4 “Then he sent some more servants and said,`Tell those who have been invited that I have prepared my dinner: My oxen and fattened cattle have been slaughtered, and everything is ready. Come to the wedding banquet.’

Matthew 22:5 “But they paid no attention and went off—one to his field, another to his business.

Matthew 22:6 The rest seized his servants, ill-treated them and killed them.

Matthew 22:7 The king was enraged. He sent his army and destroyed those murderers and burned their city.

Matthew 22:8 “Then he said to his servants,`The wedding banquet is ready, but those I invited did not deserve to come.

Matthew 22:9 Go to the street corners and invite to the banquet anyone you find.’

Matthew 22:10 So the servants went out into the streets and gathered all the people they could find, both good and bad, and the wedding hall was filled with guests.

Matthew 22:11 “But when the king came in to see the guests, he noticed a man there who was not wearing wedding clothes.

Matthew 22:12 `Friend,’ he asked,`how did you get in here without wedding clothes?’ The man was speechless.

Matthew 22:13 “Then the king told the attendants,`Tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth.’

Matthew 22:14 “For many are invited, but few are chosen.”

Matthew 22:15 Then the Pharisees went out and laid plans to trap him in his words.

Matthew 22:16 They sent their disciples to him along with the Herodians. “Teacher,” they said, “we know you are a man of integrity and that you teach the way of God in accordance with the truth. You aren’t swayed by men, because you pay no attention to who they are.

Matthew 22:17 Tell us then, what is your opinion? Is it right to pay taxes to Caesar or not?”

Matthew 22:18 But Jesus, knowing their evil intent, said, “You hypocrites, why are you trying to trap me?

Matthew 22:19 Show me the coin used for paying the tax.” They brought him a denarius,

Matthew 22:20 and he asked them, “Whose portrait is this? And whose inscription?”

Matthew 22:21 “Caesar’s,” they replied. Then he said to them, “Give to Caesar what is Caesar’s, and to God what is God’s.”

Matthew 22:22 When they heard this, they were amazed. So they left him and went away.

Matthew 22:23 That same day the Sadducees, who say there is no resurrection, came to him with a question.

Matthew 22:24 “Teacher,” they said, “Moses told us that if a man dies without having children, his brother must marry the widow and have children for him.

Matthew 22:25 Now there were seven brothers among us. The first one married and died, and since he had no children, he left his wife to his brother.

Matthew 22:26 The same thing happened to the second and third brother, right on down to the seventh.

Matthew 22:27 Finally, the woman died.

Matthew 22:28 Now then, at the resurrection, whose wife will she be of the seven, since all of them were married to her?”

Matthew 22:29 Jesus replied, “You are in error because you do not know the Scriptures or the power of God.

Matthew 22:30 At the resurrection people will neither marry nor be given in marriage; they will be like the angels in heaven.

Matthew 22:31 But about the resurrection of the dead—have you not read what God said to you,

Matthew 22:32 `I am the God of Abraham, the God of Isaac, and the God of Jacob’? He is not the God of the dead but of the living.”

Matthew 22:33 When the crowds heard this, they were astonished at his teaching.

Matthew 22:34 Hearing that Jesus had silenced the Sadducees, the Pharisees got together.

Matthew 22:35 One of them, an expert in the law, tested him with this question:

Matthew 22:36 “Teacher, which is the greatest commandment in the Law?”

Matthew 22:37 Jesus replied: “`Love the Lord your God with all your heart and with all your soul and with all your mind.’

Matthew 22:38 This is the first and greatest commandment.

Matthew 22:39 And the second is like it:`Love your neighbour as yourself.’

Matthew 22:40 All the Law and the Prophets hang on these two commandments.”

Matthew 22:41 While the Pharisees were gathered together, Jesus asked them,

Matthew 22:42 “What do you think about the Christ? Whose son is he?” “The son of David,” they replied.

Matthew 22:43 He said to them, “How is it then that David, speaking by the Spirit, calls him`Lord’? For he says,

Matthew 22:44 “`The Lord said to my Lord: “Sit at my right hand until I put your enemies under your feet.”‘

Matthew 22:45 If then David calls him`Lord’, how can he be his son?”

Matthew 22:46 No-one could say a word in reply, and from that day on no-one dared to ask him any more questions.

Matthew 23:1 Then Jesus said to the crowds and to his disciples:

Matthew 23:2 “The teachers of the law and the Pharisees sit in Moses’ seat.

Matthew 23:3 So you must obey them and do everything they tell you. But do not do what they do, for they do not practise what they preach.

Matthew 23:4 They tie up heavy loads and put them on men’s shoulders, but they themselves are not willing to lift a finger to move them.

Matthew 23:5 “Everything they do is done for men to see: They make their phylacteries wide and the tassels on their garments long;

Matthew 23:6 they love the place of honour at banquets and the most important seats in the synagogues;

Matthew 23:7 they love to be greeted in the market-places and to have men call them`Rabbi’.

Matthew 23:8 “But you are not to be called`Rabbi’, for you have only one Master and you are all brothers.

Matthew 23:9 And do not call anyone on earth`father’, for you have one Father, and he is in heaven.

Matthew 23:10 Nor are you to be called`teacher’, for you have one Teacher, the Christ.

Matthew 23:11 The greatest among you will be your servant.

Matthew 23:12 For whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

Matthew 23:13 “Woe to you, teachers of the law and Pharisees, you hypocrites! You shut the kingdom of heaven in men’s faces. You yourselves do not enter, nor will you let those enter who are trying to.

Matthew 23:14

Matthew 23:15 “Woe to you, teachers of the law and Pharisees, you hypocrites! You travel over land and sea to win a single convert, and when he becomes one, you make him twice as much a son of hell as you are.

Matthew 23:16 “Woe to you, blind guides! You say,`If anyone swears by the temple, it means nothing; but if anyone swears by the gold of the temple, he is bound by his oath.’

Matthew 23:17 You blind fools! Which is greater: the gold, or the temple that makes the gold sacred?

Matthew 23:18 You also say,`If anyone swears by the altar, it means nothing; but if anyone swears by the gift on it, he is bound by his oath.’

Matthew 23:19 You blind men! Which is greater: the gift, or the altar that makes the gift sacred?

Matthew 23:20 Therefore, he who swears by the altar swears by it and by everything on it.

Matthew 23:21 And he who swears by the temple swears by it and by the one who dwells in it.

Matthew 23:22 And he who swears by heaven swears by God’s throne and by the one who sits on it.

Matthew 23:23 “Woe to you, teachers of the law and Pharisees, you hypocrites! You give a tenth of your spices—mint, dill and cummin. But you have neglected the more important matters of the law—justice, mercy and faithfulness. You should have practised the latter, without neglecting the former.

Matthew 23:24 You blind guides! You strain out a gnat but swallow a camel.

Matthew 23:25 “Woe to you, teachers of the law and Pharisees, you hypocrites! You clean the outside of the cup and dish, but inside they are full of greed and self-indulgence.

Matthew 23:26 Blind Pharisee! First clean the inside of the cup and dish, and then the outside also will be clean.

Matthew 23:27 “Woe to you, teachers of the law and Pharisees, you hypocrites! You are like whitewashed tombs, which look beautiful on the outside but on the inside are full of dead men’s bones and everything unclean.

Matthew 23:28 In the same way, on the outside you appear to people as righteous but on the inside you are full of hypocrisy and wickedness.

Matthew 23:29 “Woe to you, teachers of the law and Pharisees, you hypocrites! You build tombs for the prophets and decorate the graves of the righteous.

Matthew 23:30 And you say,`If we had lived in the days of our forefathers, we would not have taken part with them in shedding the blood of the prophets.’

Matthew 23:31 So you testify against yourselves that you are the descendants of those who murdered the prophets.

Matthew 23:32 Fill up, then, the measure of the sin of your forefathers!

Matthew 23:33 “You snakes! You brood of vipers! How will you escape being condemned to hell?

Matthew 23:34 Therefore I am sending you prophets and wise men and teachers. Some of them you will kill and crucify; others you will flog in your synagogues and pursue from town to town.

Matthew 23:35 And so upon you will come all the righteous blood that has been shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Barakiah, whom you murdered between the temple and the altar.

Matthew 23:36 I tell you the truth, all this will come upon this generation.

Matthew 23:37 “O Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, but you were not willing.

Matthew 23:38 Look, your house is left to you desolate.

Matthew 23:39 For I tell you, you will not see me again until you say,`Blessed is he who comes in the name of the Lord.’“

Matthew 24:1 Jesus left the temple and was walking away when his disciples came up to him to call his attention to its buildings.

Matthew 24:2 “Do you see all these things?” he asked. “I tell you the truth, not one stone here will be left on another; every one will be thrown down.”

Matthew 24:3 As Jesus was sitting on the Mount of Olives, the disciples came to him privately. “Tell us,” they said, “when will this happen, and what will be the sign of your coming and of the end of the age?”

Matthew 24:4 Jesus answered: “Watch out that no-one deceives you.

Matthew 24:5 For many will come in my name, claiming,`I am the Christ,’ and will deceive many.

Matthew 24:6 You will hear of wars and rumours of wars, but see to it that you are not alarmed. Such things must happen, but the end is still to come.

Matthew 24:7 Nation will rise against nation, and kingdom against kingdom. There will be famines and earthquakes in various places.

Matthew 24:8 All these are the beginning of birth-pains.

Matthew 24:9 “Then you will be handed over to be persecuted and put to death, and you will be hated by all nations because of me.

Matthew 24:10 At that time many will turn away from the faith and will betray and hate each other,

Matthew 24:11 and many false prophets will appear and deceive many people.

Matthew 24:12 Because of the increase of wickedness, the love of most will grow cold,

Matthew 24:13 but he who stands firm to the end will be saved.

Matthew 24:14 And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.

Matthew 24:15 “So when you see standing in the holy place`the abomination that causes desolation’, spoken of through the prophet Daniel—let the reader understand—

Matthew 24:16 then let those who are in Judea flee to the mountains.

Matthew 24:17 Let no-one on the roof of his house go down to take anything out of the house.

Matthew 24:18 Let no-one in the field go back to get his cloak.

Matthew 24:19 How dreadful it will be in those days for pregnant women and nursing mothers!

Matthew 24:20 Pray that your flight will not take place in winter or on the Sabbath.

Matthew 24:21 For then there will be great distress, unequalled from the beginning of the world until now—and never to be equalled again.

Matthew 24:22 If those days had not been cut short, no-one would survive, but for the sake of the elect those days will be shortened.

Matthew 24:23 At that time if anyone says to you,`Look, here is the Christ!’ or,`There he is!’ do not believe it.

Matthew 24:24 For false Christs and false prophets will appear and perform great signs and miracles to deceive even the elect—if that were possible.

Matthew 24:25 See, I have told you ahead of time.

Matthew 24:26 “So if anyone tells you,`There he is, out in the desert,’ do not go out; or,`Here he is, in the inner rooms,’ do not believe it.

Matthew 24:27 For as lightning that comes from the east is visible even in the west, so will be the coming of the Son of Man.

Matthew 24:28 Wherever there is a carcass, there the vultures will gather.

Matthew 24:29 “Immediately after the distress of those days “`the sun will be darkened, and the moon will not give its light; the stars will fall from the sky, and the heavenly bodies will be shaken.’

Matthew 24:30 “At that time the sign of the Son of Man will appear in the sky, and all the nations of the earth will mourn. They will see the Son of Man coming on the clouds of the sky, with power and great glory.

Matthew 24:31 And he will send his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of the heavens to the other.

Matthew 24:32 “Now learn this lesson from the fig-tree: As soon as its twigs get tender and its leaves come out, you know that summer is near.

Matthew 24:33 Even so, when you see all these things, you know that it is near, right at the door.

Matthew 24:34 I tell you the truth, this generation will certainly not pass away until all these things have happened.

Matthew 24:35 Heaven and earth will pass away, but my words will never pass away.

Matthew 24:36 “No-one knows about that day or hour, not even the angels in heaven, nor the Son, but only the Father.

Matthew 24:37 As it was in the days of Noah, so it will be at the coming of the Son of Man.

Matthew 24:38 For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark;

Matthew 24:39 and they knew nothing about what would happen until the flood came and took them all away. That is how it will be at the coming of the Son of Man.

Matthew 24:40 Two men will be in the field; one will be taken and the other left.

Matthew 24:41 Two women will be grinding with a hand mill; one will be taken and the other left.

Matthew 24:42 “Therefore keep watch, because you do not know on what day your Lord will come.

Matthew 24:43 But understand this: If the owner of the house had known at what time of night the thief was coming, he would have kept watch and would not have let his house be broken into.

Matthew 24:44 So you also must be ready, because the Son of Man will come at an hour when you do not expect him.

Matthew 24:45 “Who then is the faithful and wise servant, whom the master has put in charge of the servants in his household to give them their food at the proper time?

Matthew 24:46 It will be good for that servant whose master finds him doing so when he returns.

Matthew 24:47 I tell you the truth, he will put him in charge of all his possessions.

Matthew 24:48 But suppose that servant is wicked and says to himself,`My master is staying away a long time,’

Matthew 24:49 and he then begins to beat his fellow-servants and to eat and drink with drunkards.

Matthew 24:50 The master of that servant will come on a day when he does not expect him and at an hour he is not aware of.

Matthew 24:51 He will cut him to pieces and assign him a place with the hypocrites, where there will be weeping and gnashing of teeth.

Matthew 25:1 “At that time the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom.

Matthew 25:2 Five of them were foolish and five were wise.

Matthew 25:3 The foolish ones took their lamps but did not take any oil with them.

Matthew 25:4 The wise, however, took oil in jars along with their lamps.

Matthew 25:5 The bridegroom was a long time in coming, and they all became drowsy and fell asleep.

Matthew 25:6 “At midnight the cry rang out:`Here’s the bridegroom! Come out to meet him!’

Matthew 25:7 “Then all the virgins woke up and trimmed their lamps.

Matthew 25:8 The foolish ones said to the wise,`Give us some of your oil; our lamps are going out.’

Matthew 25:9 “`No,’ they replied,`there may not be enough for both us and you. Instead, go to those who sell oil and buy some for yourselves.’

Matthew 25:10 “But while they were on their way to buy the oil, the bridegroom arrived. The virgins who were ready went in with him to the wedding banquet. And the door was shut.

Matthew 25:11 “Later the others also came.`Sir! Sir!’ they said.`Open the door for us!’

Matthew 25:12 “But he replied,`I tell you the truth, I don’t know you.’

Matthew 25:13 “Therefore keep watch, because you do not know the day or the hour.

Matthew 25:14 “Again, it will be like a man going on a journey, who called his servants and entrusted his property to them.

Matthew 25:15 To one he gave five talents of money, to another two talents, and to another one talent, each according to his ability. Then he went on his journey.

Matthew 25:16 The man who had received the five talents went at once and put his money to work and gained five more.

Matthew 25:17 So also, the one with the two talents gained two more.

Matthew 25:18 But the man who had received the one talent went off, dug a hole in the ground and hid his master’s money.

Matthew 25:19 “After a long time the master of those servants returned and settled accounts with them.

Matthew 25:20 The man who had received the five talents brought the other five.`Master,’ he said,`you entrusted me with five talents. See, I have gained five more.’

Matthew 25:21 “His master replied,`Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master’s happiness!’

Matthew 25:22 “The man with the two talents also came.`Master,’ he said,`you entrusted me with two talents; see, I have gained two more.’

Matthew 25:23 “His master replied,`Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master’s happiness!’

Matthew 25:24 “Then the man who had received the one talent came.`Master,’ he said,`I knew that you are a hard man, harvesting where you have not sown and gathering where you have not scattered seed.

Matthew 25:25 So I was afraid and went out and hid your talent in the ground. See, here is what belongs to you.’

Matthew 25:26 “His master replied,`You wicked, lazy servant! So you knew that I harvest where I have not sown and gather where I have not scattered seed?

Matthew 25:27 Well then, you should have put my money on deposit with the bankers, so that when I returned I would have received it back with interest.

Matthew 25:28 "`Take the talent from him and give it to the one who has the ten talents.

Matthew 25:29 For everyone who has will be given more, and he will have an abundance. Whoever does not have, even what he has will be taken from him.

Matthew 25:30 And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth.'

Matthew 25:31 "When the Son of Man comes in his glory, and all the angels with him, he will sit on his throne in heavenly glory.

Matthew 25:32 All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats.

Matthew 25:33 He will put the sheep on his right and the goats on his left.

Matthew 25:34 "Then the King will say to those on his right,`Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world.

Matthew 25:35 For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in,

Matthew 25:36 I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.'

Matthew 25:37 "Then the righteous will answer him,`Lord, when did we see you hungry and feed you, or thirsty and give you something to drink?

Matthew 25:38 When did we see you a stranger and invite you in, or needing clothes and clothe you?

Matthew 25:39 When did we see you sick or in prison and go to visit you?'

Matthew 25:40 "The King will reply,`I tell you the truth, whatever you did for one of the least of these brothers of mine, you did for me.'

Matthew 25:41 "Then he will say to those on his left,`Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels.

Matthew 25:42 For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink,

Matthew 25:43 I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.'

Matthew 25:44 "They also will answer,`Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?'

Matthew 25:45 “He will reply,`I tell you the truth, whatever you did not do for one of the least of these, you did not do for me.’

Matthew 25:46 “Then they will go away to eternal punishment, but the righteous to eternal life.”

Matthew 26:1 When Jesus had finished saying all these things, he said to his disciples,

Matthew 26:2 “As you know, the Passover is two days away—and the Son of Man will be handed over to be crucified.”

Matthew 26:3 Then the chief priests and the elders of the people assembled in the palace of the high priest, whose name was Caiaphas,

Matthew 26:4 and they plotted to arrest Jesus in some sly way and kill him.

Matthew 26:5 “But not during the Feast,” they said, “or there may be a riot among the people.”

Matthew 26:6 While Jesus was in Bethany in the home of a man known as Simon the Leper,

Matthew 26:7 a woman came to him with an alabaster jar of very expensive perfume, which she poured on his head as he was reclining at the table.

Matthew 26:8 When the disciples saw this, they were indignant. “Why this waste?” they asked.

Matthew 26:9 “This perfume could have been sold at a high price and the money given to the poor.”

Matthew 26:10 Aware of this, Jesus said to them, “Why are you bothering this woman? She has done a beautiful thing to me.

Matthew 26:11 The poor you will always have with you, but you will not always have me.

Matthew 26:12 When she poured this perfume on my body, she did it to prepare me for burial.

Matthew 26:13 I tell you the truth, wherever this gospel is preached throughout the world, what she has done will also be told, in memory of her.”

Matthew 26:14 Then one of the Twelve—the one called Judas Iscariot—went to the chief priests

Matthew 26:15 and asked, “What are you willing to give me if I hand him over to you?” So they counted out for him thirty silver coins.

Matthew 26:16 From then on Judas watched for an opportunity to hand him over.

Matthew 26:17 On the first day of the Feast of Unleavened Bread, the disciples came to Jesus and asked, “Where do you want us to make preparations for you to eat the Passover?”

Matthew 26:18 He replied, “Go into the city to a certain man and tell him,`The Teacher says: My appointed time is near. I am going to celebrate the Passover with my disciples at your house.’“

Matthew 26:19 So the disciples did as Jesus had directed them and prepared the Passover.

Matthew 26:20 When evening came, Jesus was reclining at the table with the Twelve.

Matthew 26:21 And while they were eating, he said, “I tell you the truth, one of you will betray me.”

Matthew 26:22 They were very sad and began to say to him one after the other, “Surely not I, Lord?”

Matthew 26:23 Jesus replied, “The one who has dipped his hand into the bowl with me will betray me.

Matthew 26:24 The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”

Matthew 26:25 Then Judas, the one who would betray him, said, “Surely not I, Rabbi?” Jesus answered, “Yes, it is you.”

Matthew 26:26 While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, “Take and eat; this is my body.”

Matthew 26:27 Then he took the cup, gave thanks and offered it to them, saying, “Drink from it, all of you.

Matthew 26:28 This is my blood of the covenant, which is poured out for many for the forgiveness of sins.

Matthew 26:29 I tell you, I will not drink of this fruit of the vine from now on until that day when I drink it anew with you in my Father’s kingdom.”

Matthew 26:30 When they had sung a hymn, they went out to the Mount of Olives.

Matthew 26:31 Then Jesus told them, “This very night you will all fall away on account of me, for it is written: “`I will strike the shepherd, and the sheep of the flock will be scattered.’

Matthew 26:32 But after I have risen, I will go ahead of you into Galilee.”

Matthew 26:33 Peter replied, “Even if all fall away on account of you, I never will.”

Matthew 26:34 “I tell you the truth,” Jesus answered, “this very night, before the cock crows, you will disown me three times.”

Matthew 26:35 But Peter declared, “Even if I have to die with you, I will never disown you.” And all the other disciples said the same.

Matthew 26:36 Then Jesus went with his disciples to a place called Gethsemane, and he said to them, “Sit here while I go over there and pray.”

Matthew 26:37 He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled.

Matthew 26:38 Then he said to them, “My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me.”

Matthew 26:39 Going a little farther, he fell with his face to the ground and prayed, “My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will.”

Matthew 26:40 Then he returned to his disciples and found them sleeping. “Could you men not keep watch with me for one hour?” he asked Peter.

Matthew 26:41 “Watch and pray so that you will not fall into temptation. The spirit is willing, but the body is weak.”

Matthew 26:42 He went away a second time and prayed, “My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done.”

Matthew 26:43 When he came back, he again found them sleeping, because their eyes were heavy.

Matthew 26:44 So he left them and went away once more and prayed the third time, saying the same thing.

Matthew 26:45 Then he returned to the disciples and said to them, “Are you still sleeping and resting? Look, the hour is near, and the Son of Man is betrayed into the hands of sinners.

Matthew 26:46 Rise, let us go! Here comes my betrayer!”

Matthew 26:47 While he was still speaking, Judas, one of the Twelve, arrived. With him was a large crowd armed with swords and clubs, sent from the chief priests and the elders of the people.

Matthew 26:48 Now the betrayer had arranged a signal with them: “The one I kiss is the man; arrest him.”

Matthew 26:49 Going at once to Jesus, Judas said, “Greetings, Rabbi!” and kissed him.

Matthew 26:50 Jesus replied, “Friend, do what you came for.” Then the men stepped forward, seized Jesus and arrested him.

Matthew 26:51 With that, one of Jesus’ companions reached for his sword, drew it out and struck the servant of the high priest, cutting off his ear.

Matthew 26:52 “Put your sword back in its place,” Jesus said to him, “for all who draw the sword will die by the sword.

Matthew 26:53 Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels?

Matthew 26:54 But how then would the Scriptures be fulfilled that say it must happen in this way?”

Matthew 26:55 At that time Jesus said to the crowd, “Am I leading a rebellion, that you have come out with swords and clubs to capture me? Every day I sat in the temple courts teaching, and you did not arrest me.

Matthew 26:56 But this has all taken place that the writings of the prophets might be fulfilled.” Then all the disciples deserted him and fled.

Matthew 26:57 Those who had arrested Jesus took him to Caiaphas, the high priest, where the teachers of the law and the elders had assembled.

Matthew 26:58 But Peter followed him at a distance, right up to the courtyard of the high priest. He entered and sat down with the guards to see the outcome.

Matthew 26:59 The chief priests and the whole Sanhedrin were looking for false evidence against Jesus so that they could put him to death.

Matthew 26:60 But they did not find any, though many false witnesses came forward. Finally two came forward

Matthew 26:61 and declared, “This fellow said,`I am able to destroy the temple of God and rebuild it in three days.’“

Matthew 26:62 Then the high priest stood up and said to Jesus, “Are you not going to answer? What is this testimony that these men are bringing against you?”

Matthew 26:63 But Jesus remained silent. The high priest said to him, “I charge you under oath by the living God: Tell us if you are the Christ, the Son of God.”

Matthew 26:64 “Yes, it is as you say,” Jesus replied. “But I say to all of you: In the future you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.”

Matthew 26:65 Then the high priest tore his clothes and said, “He has spoken blasphemy! Why do we need any more witnesses? Look, now you have heard the blasphemy.

Matthew 26:66 What do you think?” “He is worthy of death,” they answered.

Matthew 26:67 Then they spat in his face and struck him with their fists. Others slapped him

Matthew 26:68 and said, “Prophesy to us, Christ. Who hit you?”

Matthew 26:69 Now Peter was sitting out in the courtyard, and a servant girl came to him. “You also were with Jesus of Galilee,” she said.

Matthew 26:70 But he denied it before them all. “I don’t know what you’re talking about,” he said.

Matthew 26:71 Then he went out to the gateway, where another girl saw him and said to the people there, “This fellow was with Jesus of Nazareth.”

Matthew 26:72 He denied it again, with an oath: “I don’t know the man!”

Matthew 26:73 After a little while, those standing there went up to Peter and said, “Surely you are one of them, for your accent gives you away.”

Matthew 26:74 Then he began to call down curses on himself and he swore to them, “I don’t know the man!” Immediately a cock crowed.

Matthew 26:75 Then Peter remembered the word Jesus had spoken: “Before the cock crows, you will disown me three times.” And he went outside and wept bitterly.

Matthew 27:1 Early in the morning, all the chief priests and the elders of the people came to the decision to put Jesus to death.

Matthew 27:2 They bound him, led him away and handed him over to Pilate, the governor.

Matthew 27:3 When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty silver coins to the chief priests and the elders.

Matthew 27:4 “I have sinned,” he said, “for I have betrayed innocent blood.” “What is that to us?” they replied. “That’s your responsibility.”

Matthew 27:5 So Judas threw the money into the temple and left. Then he went away and hanged himself.

Matthew 27:6 The chief priests picked up the coins and said, “It is against the law to put this into the treasury, since it is blood money.”

Matthew 27:7 So they decided to use the money to buy the potter’s field as a burial place for foreigners.

Matthew 27:8 That is why it has been called the Field of Blood to this day.

Matthew 27:9 Then what was spoken by Jeremiah the prophet was fulfilled: “They took the thirty silver coins, the price set on him by the people of Israel,

Matthew 27:10 and they used them to buy the potter’s field, as the Lord commanded me.”

Matthew 27:11 Meanwhile Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?” “Yes, it is as you say,” Jesus replied.

Matthew 27:12 When he was accused by the chief priests and the elders, he gave no answer.

Matthew 27:13 Then Pilate asked him, “Don’t you hear the testimony they are bringing against you?”

Matthew 27:14 But Jesus made no reply, not even to a single charge—to the great amazement of the governor.

Matthew 27:15 Now it was the governor’s custom at the Feast to release a prisoner chosen by the crowd.

Matthew 27:16 At that time they had a notorious prisoner, called Barabbas.

Matthew 27:17 So when the crowd had gathered, Pilate asked them, “Which one do you want me to release to you: Barabbas, or Jesus who is called Christ?”

Matthew 27:18 For he knew it was out of envy that they had handed Jesus over to him.

Matthew 27:19 While Pilate was sitting on the judge’s seat, his wife sent him this message: “Don’t have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him.”

Matthew 27:20 But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.

Matthew 27:21 “Which of the two do you want me to release to you?” asked the governor. “Barabbas,” they answered.

Matthew 27:22 “What shall I do, then, with Jesus who is called Christ?” Pilate asked. They all answered, “Crucify him!”

Matthew 27:23 “Why? What crime has he committed?” asked Pilate. But they shouted all the louder, “Crucify him!”

Matthew 27:24 When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. “I am innocent of this man’s blood,” he said. “It is your responsibility!”

Matthew 27:25 All the people answered, “Let his blood be on us and on our children!”

Matthew 27:26 Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified.

Matthew 27:27 Then the governor’s soldiers took Jesus into the Praetorium and gathered the whole company of soldiers round him.

Matthew 27:28 They stripped him and put a scarlet robe on him,

Matthew 27:29 and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand and knelt in front of him and mocked him. “Hail, king of the Jews!” they said.

Matthew 27:30 They spat on him, and took the staff and struck him on the head again and again.

Matthew 27:31 After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

Matthew 27:32 As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross.

Matthew 27:33 They came to a place called Golgotha (which means The Place of the Skull).

Matthew 27:34 There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it.

Matthew 27:35 When they had crucified him, they divided up his clothes by casting lots.

Matthew 27:36 And sitting down, they kept watch over him there.

Matthew 27:37 Above his head they placed the written charge against him: THIS IS JESUS, THE KING OF THE JEWS.

Matthew 27:38 Two robbers were crucified with him, one on his right and one on his left.

Matthew 27:39 Those who passed by hurled insults at him, shaking their heads

Matthew 27:40 and saying, “You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!”

Matthew 27:41 In the same way the chief priests, the teachers of the law and the elders mocked him.

Matthew 27:42 “He saved others,” they said, “but he can’t save himself! He’s the King of Israel! Let him come down now from the cross, and we will believe in him.

Matthew 27:43 He trusts in God. Let God rescue him now if he wants him, for he said,`I am the Son of God.’“

Matthew 27:44 In the same way the robbers who were crucified with him also heaped insults on him.

Matthew 27:45 From the sixth hour until the ninth hour darkness came over all the land.

Matthew 27:46 About the ninth hour Jesus cried out in a loud voice, “Eloi, Eloi, lama sabachthani?”—which means, “My God, my God, why have you forsaken me?”

Matthew 27:47 When some of those standing there heard this, they said, “He’s calling Elijah.”

Matthew 27:48 Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a stick, and offered it to Jesus to drink.

Matthew 27:49 The rest said, “Now leave him alone. Let’s see if Elijah comes to save him.”

Matthew 27:50 And when Jesus had cried out again in a loud voice, he gave up his spirit.

Matthew 27:51 At that moment the curtain of the temple was torn in two from top to bottom. The earth shook and the rocks split.

Matthew 27:52 The tombs broke open and the bodies of many holy people who had died were raised to life.

Matthew 27:53 They came out of the tombs, and after Jesus' resurrection they went into the holy city and appeared to many people.

Matthew 27:54 When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, "Surely he was the Son of God!"

Matthew 27:55 Many women were there, watching from a distance. They had followed Jesus from Galilee to care for his needs.

Matthew 27:56 Among them were Mary Magdalene, Mary the mother of James and Joses, and the mother of Zebedee's sons.

Matthew 27:57 As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus.

Matthew 27:58 Going to Pilate, he asked for Jesus' body, and Pilate ordered that it be given to him.

Matthew 27:59 Joseph took the body, wrapped it in a clean linen cloth,

Matthew 27:60 and placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the entrance to the tomb and went away.

Matthew 27:61 Mary Magdalene and the other Mary were sitting there opposite the tomb.

Matthew 27:62 The next day, the one after Preparation Day, the chief priests and the Pharisees went to Pilate.

Matthew 27:63 "Sir," they said, "we remember that while he was still alive that deceiver said,`After three days I will rise again.'

Matthew 27:64 So give the order for the tomb to be made secure until the third day. Otherwise, his disciples may come and steal the body and tell the people that he has been raised from the dead. This last deception will be worse than the first."

Matthew 27:65 "Take a guard," Pilate answered. "Go, make the tomb as secure as you know how."

Matthew 27:66 So they went and made the tomb secure by putting a seal on the stone and posting the guard.

Matthew 28:1 After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.

Matthew 28:2 There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it.

Matthew 28:3 His appearance was like lightning, and his clothes were white as snow.

Matthew 28:4 The guards were so afraid of him that they shook and became like dead men.

Matthew 28:5 The angel said to the women, “Do not be afraid, for I know that you are looking for Jesus, who was crucified.

Matthew 28:6 He is not here; he has risen, just as he said. Come and see the place where he lay.

Matthew 28:7 Then go quickly and tell his disciples:`He has risen from the dead and is going ahead of you into Galilee. There you will see him.’ Now I have told you.”

Matthew 28:8 So the women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples.

Matthew 28:9 Suddenly Jesus met them. “Greetings,” he said. They came to him, clasped his feet and worshipped him.

Matthew 28:10 Then Jesus said to them, “Do not be afraid. Go and tell my brothers to go to Galilee; there they will see me.”

Matthew 28:11 While the women were on their way, some of the guards went into the city and reported to the chief priests everything that had happened.

Matthew 28:12 When the chief priests had met with the elders and devised a plan, they gave the soldiers a large sum of money,

Matthew 28:13 telling them, “You are to say,`His disciples came during the night and stole him away while we were asleep.’

Matthew 28:14 If this report gets to the governor, we will satisfy him and keep you out of trouble.”

Matthew 28:15 So the soldiers took the money and did as they were instructed. And this story has been widely circulated among the Jews to this very day.

Matthew 28:16 Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go.

Matthew 28:17 When they saw him, they worshipped him; but some doubted.

Matthew 28:18 Then Jesus came to them and said, “All authority in heaven and on earth has been given to me.

Matthew 28:19 Therefore go and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit,

Matthew 28:20 and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

Mark

1:1 The beginning of the gospel about Jesus Christ, the Son of God.

Mark 1:2 It is written in Isaiah the prophet: “I will send my messenger ahead of you, who will prepare your way”—

Mark 1:3 “a voice of one calling in the desert,`Prepare the way for the Lord, make straight paths for him.’“

Mark 1:4 And so John came, baptising in the desert region and preaching a baptism of repentance for the forgiveness of sins.

Mark 1:5 The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptised by him in the Jordan River.

Mark 1:6 John wore clothing made of camel’s hair, with a leather belt round his waist, and he ate locusts and wild honey.

Mark 1:7 And this was his message: “After me will come one more powerful than I, the thongs of whose sandals I am not worthy to stoop down and untie.

Mark 1:8 I baptise you with water, but he will baptise you with the Holy Spirit.”

Mark 1:9 At that time Jesus came from Nazareth in Galilee and was baptised by John in the Jordan.

Mark 1:10 As Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove.

Mark 1:11 And a voice came from heaven: “You are my Son, whom I love; with you I am well pleased.”

Mark 1:12 At once the Spirit sent him out into the desert,

Mark 1:13 and he was in the desert for forty days, being tempted by Satan. He was with the wild animals, and angels attended him.

Mark 1:14 After John was put in prison, Jesus went into Galilee, proclaiming the good news of God.

Mark 1:15 “The time has come,” he said. “The kingdom of God is near. Repent and believe the good news!”

Mark 1:16 As Jesus walked beside the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake, for they were fishermen.

Mark 1:17 “Come, follow me,” Jesus said, “and I will make you fishers of men.”

Mark 1:18 At once they left their nets and followed him.

Mark 1:19 When he had gone a little farther, he saw James son of Zebedee and his brother John in a boat, preparing their nets.

Mark 1:20 Without delay he called them, and they left their father Zebedee in the boat with the hired men and followed him.

Mark 1:21 They went to Capernaum, and when the Sabbath came, Jesus went into the synagogue and began to teach.

Mark 1:22 The people were amazed at his teaching, because he taught them as one who had authority, not as the teachers of the law.

Mark 1:23 Just then a man in their synagogue who was possessed by an evil spirit cried out,

Mark 1:24 “What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!”

Mark 1:25 “Be quiet!” said Jesus sternly. “Come out of him!”

Mark 1:26 The evil spirit shook the man violently and came out of him with a shriek.

Mark 1:27 The people were all so amazed that they asked each other, “What is this? A new teaching—and with authority! He even gives orders to evil spirits and they obey him.”

Mark 1:28 News about him spread quickly over the whole region of Galilee.

Mark 1:29 As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew.

Mark 1:30 Simon’s mother-in-law was in bed with a fever, and they told Jesus about her.

Mark 1:31 So he went to her, took her hand and helped her up. The fever left her and she began to wait on them.

Mark 1:32 That evening after sunset the people brought to Jesus all the sick and demon-possessed.

Mark 1:33 The whole town gathered at the door,

Mark 1:34 and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was.

Mark 1:35 Very early in the morning, while it was still dark, Jesus got up, left the house and went off to a solitary place, where he prayed.

Mark 1:36 Simon and his companions went to look for him,

Mark 1:37 and when they found him, they exclaimed: “Everyone is looking for you!”

Mark 1:38 Jesus replied, “Let us go somewhere else—to the nearby villages—so that I can preach there also. That is why I have come.”

Mark 1:39 So he travelled throughout Galilee, preaching in their synagogues and driving out demons.

Mark 1:40 A man with leprosy came to him and begged him on his knees, “If you are willing, you can make me clean.”

Mark 1:41 Filled with compassion, Jesus reached out his hand and touched the man. “I am willing,” he said. “Be clean!”

Mark 1:42 Immediately the leprosy left him and he was cured.

Mark 1:43 Jesus sent him away at once with a strong warning:

Mark 1:44 “See that you don’t tell this to anyone. But go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them.”

Mark 1:45 Instead he went out and began to talk freely, spreading the news. As a result, Jesus could no longer enter a town openly but stayed outside in lonely places. Yet the people still came to him from everywhere.

Mark 2:1 A few days later, when Jesus again entered Capernaum, the people heard that he had come home.

Mark 2:2 So many gathered that there was no room left, not even outside the door, and he preached the word to them.

Mark 2:3 Some men came, bringing to him a paralytic, carried by four of them.

Mark 2:4 Since they could not get him to Jesus because of the crowd, they made an opening in the roof above Jesus and, after digging through it, lowered the mat the paralysed man was lying on.

Mark 2:5 When Jesus saw their faith, he said to the paralytic, “Son, your sins are forgiven.”

Mark 2:6 Now some teachers of the law were sitting there, thinking to themselves,

Mark 2:7 “Why does this fellow talk like that? He’s blaspheming! Who can forgive sins but God alone?”

Mark 2:8 Immediately Jesus knew in his spirit that this was what they were thinking in their hearts, and he said to them, “Why are you thinking these things?

Mark 2:9 Which is easier: to say to the paralytic,`Your sins are forgiven,’ or to say,`Get up, take your mat and walk’?

Mark 2:10 But that you may know that the Son of Man has authority on earth to forgive sins....” He said to the paralytic,

Mark 2:11 “I tell you, get up, take your mat and go home.”

Mark 2:12 He got up, took his mat and walked out in full view of them all. This amazed everyone and they praised God, saying, “We have never seen anything like this!”

Mark 2:13 Once again Jesus went out beside the lake. A large crowd came to him, and he began to teach them.

Mark 2:14 As he walked along, he saw Levi son of Alphaeus sitting at the tax collector’s booth. “Follow me,” Jesus told him, and Levi got up and followed him.

Mark 2:15 While Jesus was having dinner at Levi’s house, many tax collectors and “sinners” were eating with him and his disciples, for there were many who followed him.

Mark 2:16 When the teachers of the law who were Pharisees saw him eating with the “sinners” and tax collectors, they asked his disciples: “Why does he eat with tax collectors and`sinners’?”

Mark 2:17 On hearing this, Jesus said to them, “It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners.”

Mark 2:18 Now John’s disciples and the Pharisees were fasting. Some people came and asked Jesus, “How is it that John’s disciples and the disciples of the Pharisees are fasting, but yours are not?”

Mark 2:19 Jesus answered, “How can the guests of the bridegroom fast while he is with them? They cannot, so long as they have him with them.

Mark 2:20 But the time will come when the bridegroom will be taken from them, and on that day they will fast.

Mark 2:21 “No-one sews a patch of unshrunk cloth on an old garment. If he does, the new piece will pull away from the old, making the tear worse.

Mark 2:22 And no-one pours new wine into old wineskins. If he does, the wine will burst the skins, and both the wine and the wineskins will be ruined. No, he pours new wine into new wineskins.”

Mark 2:23 One Sabbath Jesus was going through the cornfields, and as his disciples walked along, they began to pick some ears of corn.

Mark 2:24 The Pharisees said to him, “Look, why are they doing what is unlawful on the Sabbath?”

Mark 2:25 He answered, “Have you never read what David did when he and his companions were hungry and in need?

Mark 2:26 In the days of Abiathar the high priest, he entered the house of God and ate the consecrated bread, which is lawful only for priests to eat. And he also gave some to his companions.”

Mark 2:27 Then he said to them, “The Sabbath was made for man, not man for the Sabbath.

Mark 2:28 So the Son of Man is Lord even of the Sabbath.”

Mark 3:1 Another time he went into the synagogue, and a man with a shrivelled hand was there.

Mark 3:2 Some of them were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal him on the Sabbath.

Mark 3:3 Jesus said to the man with the shrivelled hand, “Stand up in front of everyone.”

Mark 3:4 Then Jesus asked them, “Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?” But they remained silent.

Mark 3:5 He looked round at them in anger and, deeply distressed at their stubborn hearts, said to the man, “Stretch out your hand.” He stretched it out, and his hand was completely restored.

Mark 3:6 Then the Pharisees went out and began to plot with the Herodians how they might kill Jesus.

Mark 3:7 Jesus withdrew with his disciples to the lake, and a large crowd from Galilee followed.

Mark 3:8 When they heard all he was doing, many people came to him from Judea, Jerusalem, Idumea, and the regions across the Jordan and around Tyre and Sidon.

Mark 3:9 Because of the crowd he told his disciples to have a small boat ready for him, to keep the people from crowding him.

Mark 3:10 For he had healed many, so that those with diseases were pushing forward to touch him.

Mark 3:11 Whenever the evil spirits saw him, they fell down before him and cried out, “You are the Son of God.”

Mark 3:12 But he gave them strict orders not to tell who he was.

Mark 3:13 Jesus went up on a mountainside and called to him those he wanted, and they came to him.

Mark 3:14 He appointed twelve—designating them apostles— that they might be with him and that he might send them out to preach

Mark 3:15 and to have authority to drive out demons.

Mark 3:16 These are the twelve he appointed: Simon (to whom he gave the name Peter);

Mark 3:17 James son of Zebedee and his brother John (to them he gave the name Boanerges, which means Sons of Thunder);

Mark 3:18 Andrew, Philip, Bartholomew, Matthew, Thomas, James son of Alphaeus, Thaddaeus, Simon the Zealot

Mark 3:19 and Judas Iscariot, who betrayed him.

Mark 3:20 Then Jesus entered a house, and again a crowd gathered, so that he and his disciples were not even able to eat.

Mark 3:21 When his family heard about this, they went to take charge of him, for they said, “He is out of his mind.”

Mark 3:22 And the teachers of the law who came down from Jerusalem said, “He is possessed by Beelzebub! By the prince of demons he is driving out demons.”

Mark 3:23 So Jesus called them and spoke to them in parables: “How can Satan drive out Satan?

Mark 3:24 If a kingdom is divided against itself, that kingdom cannot stand.

Mark 3:25 If a house is divided against itself, that house cannot stand.

Mark 3:26 And if Satan opposes himself and is divided, he cannot stand; his end has come.

Mark 3:27 In fact, no-one can enter a strong man's house and carry off his possessions unless he first ties up the strong man. Then he can rob his house.

Mark 3:28 I tell you the truth, all the sins and blasphemies of men will be forgiven them.

Mark 3:29 But whoever blasphemes against the Holy Spirit will never be forgiven; he is guilty of an eternal sin."

Mark 3:30 He said this because they were saying, "He has an evil spirit."

Mark 3:31 Then Jesus' mother and brothers arrived. Standing outside, they sent someone in to call him.

Mark 3:32 A crowd was sitting around him, and they told him, "Your mother and brothers are outside looking for you."

Mark 3:33 "Who are my mother and my brothers?" he asked.

Mark 3:34 Then he looked at those seated in a circle around him and said, "Here are my mother and my brothers!

Mark 3:35 Whoever does God's will is my brother and sister and mother."

Mark 4:1 Again Jesus began to teach by the lake. The crowd that gathered round him was so large that he got into a boat and sat in it out on the lake, while all the people were along the shore at the water's edge.

Mark 4:2 He taught them many things by parables, and in his teaching said:

Mark 4:3 "Listen! A farmer went out to sow his seed.

Mark 4:4 As he was scattering the seed, some fell along the path, and the birds came and ate it up.

Mark 4:5 Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow.

Mark 4:6 But when the sun came up, the plants were scorched, and they withered because they had no root.

Mark 4:7 Other seed fell among thorns, which grew up and choked the plants, so that they did not bear grain.

Mark 4:8 Still other seed fell on good soil. It came up, grew and produced a crop, multiplying thirty, sixty, or even a hundred times."

Mark 4:9 Then Jesus said, "He who has ears to hear, let him hear."

Mark 4:10 When he was alone, the Twelve and the others around him asked him about the parables.

Mark 4:11 He told them, “The secret of the kingdom of God has been given to you. But to those on the outside everything is said in parables

Mark 4:12 so that, “`they may be ever seeing but never perceiving, and ever hearing but never understanding; otherwise they might turn and be forgiven!’“

Mark 4:13 Then Jesus said to them, “Don’t you understand this parable? How then will you understand any parable?

Mark 4:14 The farmer sows the word.

Mark 4:15 Some people are like seed along the path, where the word is sown. As soon as they hear it, Satan comes and takes away the word that was sown in them.

Mark 4:16 Others, like seed sown on rocky places, hear the word and at once receive it with joy.

Mark 4:17 But since they have no root, they last only a short time. When trouble or persecution comes because of the word, they quickly fall away.

Mark 4:18 Still others, like seed sown among thorns, hear the word;

Mark 4:19 but the worries of this life, the deceitfulness of wealth and the desires for other things come in and choke the word, making it unfruitful.

Mark 4:20 Others, like seed sown on good soil, hear the word, accept it, and produce a crop—thirty, sixty or even a hundred times what was sown.”

Mark 4:21 He said to them, “Do you bring in a lamp to put it under a bowl or a bed? Instead, don’t you put it on its stand?

Mark 4:22 For whatever is hidden is meant to be disclosed, and whatever is concealed is meant to be brought out into the open.

Mark 4:23 If anyone has ears to hear, let him hear.”

Mark 4:24 “Consider carefully what you hear,” he continued. “With the measure you use, it will be measured to you—and even more.

Mark 4:25 Whoever has will be given more; whoever does not have, even what he has will be taken from him.”

Mark 4:26 He also said, “This is what the kingdom of God is like. A man scatters seed on the ground.

Mark 4:27 Night and day, whether he sleeps or gets up, the seed sprouts and grows, though he does not know how.

Mark 4:28 All by itself the soil produces corn—first the stalk, then the ear, then the full grain in the ear.

Mark 4:29 As soon as the grain is ripe, he puts the sickle to it, because the harvest has come.”

Mark 4:30 Again he said, “What shall we say the kingdom of God is like, or what parable shall we use to describe it?

Mark 4:31 It is like a mustard seed, which is the smallest seed you plant in the ground.

Mark 4:32 Yet when planted, it grows and becomes the largest of all garden plants, with such big branches that the birds of the air can perch in its shade.”

Mark 4:33 With many similar parables Jesus spoke the word to them, as much as they could understand.

Mark 4:34 He did not say anything to them without using a parable. But when he was alone with his own disciples, he explained everything.

Mark 4:35 That day when evening came, he said to his disciples, “Let us go over to the other side.”

Mark 4:36 Leaving the crowd behind, they took him along, just as he was, in the boat. There were also other boats with him.

Mark 4:37 A furious squall came up, and the waves broke over the boat, so that it was nearly swamped.

Mark 4:38 Jesus was in the stern, sleeping on a cushion. The disciples woke him and said to him, “Teacher, don’t you care if we drown?”

Mark 4:39 He got up, rebuked the wind and said to the waves, “Quiet! Be still!” Then the wind died down and it was completely calm.

Mark 4:40 He said to his disciples, “Why are you so afraid? Do you still have no faith?”

Mark 4:41 They were terrified and asked each other, “Who is this? Even the wind and the waves obey him!”

Mark 5:1 They went across the lake to the region of the Gerasenes.

Mark 5:2 When Jesus got out of the boat, a man with an evil spirit came from the tombs to meet him.

Mark 5:3 This man lived in the tombs, and no-one could bind him any more, not even with a chain.

Mark 5:4 For he had often been chained hand and foot, but he tore the chains apart and broke the irons on his feet. No-one was strong enough to subdue him.

Mark 5:5 Night and day among the tombs and in the hills he would cry out and cut himself with stones.

Mark 5:6 When he saw Jesus from a distance, he ran and fell on his knees in front of him.

Mark 5:7 He shouted at the top of his voice, “What do you want with me, Jesus, Son of the Most High God? Swear to God that you won’t torture me!”

Mark 5:8 For Jesus had said to him, “Come out of this man, you evil spirit!”

Mark 5:9 Then Jesus asked him, “What is your name?” “My name is Legion,” he replied, “for we are many.”

Mark 5:10 And he begged Jesus again and again not to send them out of the area.

Mark 5:11 A large herd of pigs was feeding on the nearby hillside.

Mark 5:12 The demons begged Jesus, “Send us among the pigs; allow us to go into them.”

Mark 5:13 He gave them permission, and the evil spirits came out and went into the pigs. The herd, about two thousand in number, rushed down the steep bank into the lake and were drowned.

Mark 5:14 Those tending the pigs ran off and reported this in the town and countryside, and the people went out to see what had happened.

Mark 5:15 When they came to Jesus, they saw the man who had been possessed by the legion of demons, sitting there, dressed and in his right mind; and they were afraid.

Mark 5:16 Those who had seen it told the people what had happened to the demon-possessed man—and told about the pigs as well.

Mark 5:17 Then the people began to plead with Jesus to leave their region.

Mark 5:18 As Jesus was getting into the boat, the man who had been demon-possessed begged to go with him.

Mark 5:19 Jesus did not let him, but said, “Go home to your family and tell them how much the Lord has done for you, and how he has had mercy on you.”

Mark 5:20 So the man went away and began to tell in the Decapolis how much Jesus had done for him. And all the people were amazed.

Mark 5:21 When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered round him while he was by the lake.

Mark 5:22 Then one of the synagogue rulers, named Jairus, came there. Seeing Jesus, he fell at his feet

Mark 5:23 and pleaded earnestly with him, “My little daughter is dying. Please come and put your hands on her so that she will be healed and live.”

Mark 5:24 So Jesus went with him. A large crowd followed and pressed around him.

Mark 5:25 And a woman was there who had been subject to bleeding for twelve years.

Mark 5:26 She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse.

Mark 5:27 When she heard about Jesus, she came up behind him in the crowd and touched his cloak,

Mark 5:28 because she thought, “If I just touch his clothes, I will be healed.”

Mark 5:29 Immediately her bleeding stopped and she felt in her body that she was freed from her suffering.

Mark 5:30 At once Jesus realised that power had gone out from him. He turned around in the crowd and asked, “Who touched my clothes?”

Mark 5:31 “You see the people crowding against you,” his disciples answered, “and yet you can ask,`Who touched me?'“

Mark 5:32 But Jesus kept looking around to see who had done it.

Mark 5:33 Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth.

Mark 5:34 He said to her, “Daughter, your faith has healed you. Go in peace and be freed from your suffering.”

Mark 5:35 While Jesus was still speaking, some men came from the house of Jairus, the synagogue ruler. “Your daughter is dead,” they said. “Why bother the teacher any more?”

Mark 5:36 Ignoring what they said, Jesus told the synagogue ruler, “Don’t be afraid; just believe.”

Mark 5:37 He did not let anyone follow him except Peter, James and John the brother of James.

Mark 5:38 When they came to the home of the synagogue ruler, Jesus saw a commotion, with people crying and wailing loudly.

Mark 5:39 He went in and said to them, “Why all this commotion and wailing? The child is not dead but asleep.”

Mark 5:40 But they laughed at him. After he put them all out, he took the child’s father and mother and the disciples who were with him, and went in where the child was.

Mark 5:41 He took her by the hand and said to her, “Talitha koum!” (which means, “Little girl, I say to you, get up!”).

Mark 5:42 Immediately the girl stood up and walked around (she was twelve years old). At this they were completely astonished.

Mark 5:43 He gave strict orders not to let anyone know about this, and told them to give her something to eat.

Mark 6:1 Jesus left there and went to his home town, accompanied by his disciples.

Mark 6:2 When the Sabbath came, he began to teach in the synagogue, and many who heard him were amazed. “Where did this man get these things?” they asked. “What’s this wisdom that has been given him, that he even does miracles!

Mark 6:3 Isn’t this the carpenter? Isn’t this Mary’s son and the brother of James, Joseph, Judas and Simon? Aren’t his sisters here with us?” And they took offence at him.

Mark 6:4 Jesus said to them, “Only in his home town, among his relatives and in his own house is a prophet without honour.”

Mark 6:5 He could not do any miracles there, except lay his hands on a few sick people and heal them.

Mark 6:6 And he was amazed at their lack of faith. Then Jesus went round teaching from village to village.

Mark 6:7 Calling the Twelve to him, he sent them out two by two and gave them authority over evil spirits.

Mark 6:8 These were his instructions: “Take nothing for the journey except a staff—no bread, no bag, no money in your belts.

Mark 6:9 Wear sandals but not an extra tunic.

Mark 6:10 Whenever you enter a house, stay there until you leave that town.

Mark 6:11 And if any place will not welcome you or listen to you, shake the dust off your feet when you leave, as a testimony against them.”

Mark 6:12 They went out and preached that people should repent.

Mark 6:13 They drove out many demons and anointed many sick people with oil and healed them.

Mark 6:14 King Herod heard about this, for Jesus’ name had become well known. Some were saying, “John the Baptist has been raised from the dead, and that is why miraculous powers are at work in him.”

Mark 6:15 Others said, “He is Elijah.” And still others claimed, “He is a prophet, like one of the prophets of long ago.”

Mark 6:16 But when Herod heard this, he said, “John, the man I beheaded, has been raised from the dead!”

Mark 6:17 For Herod himself had given orders to have John arrested, and he had him bound and put in prison. He did this because of Herodias, his brother Philip’s wife, whom he had married.

Mark 6:18 For John had been saying to Herod, “It is not lawful for you to have your brother’s wife.”

Mark 6:19 So Herodias nursed a grudge against John and wanted to kill him. But she was not able to, Mark 6:20 because Herod feared John and protected him, knowing him to be a righteous and holy man. When Herod heard John, he was greatly puzzled; yet he liked to listen to him.

Mark 6:21 Finally the opportune time came. On his birthday Herod gave a banquet for his high officials and military commanders and the leading men of Galilee.

Mark 6:22 When the daughter of Herodias came in and danced, she pleased Herod and his dinner guests. The king said to the girl, "Ask me for anything you want, and I'll give it to you."

Mark 6:23 And he promised her with an oath, "Whatever you ask I will give you, up to half my kingdom."

Mark 6:24 She went out and said to her mother, "What shall I ask for?" "The head of John the Baptist," she answered.

Mark 6:25 At once the girl hurried in to the king with the request: "I want you to give me right now the head of John the Baptist on a platter."

Mark 6:26 The king was greatly distressed, but because of his oaths and his dinner guests, he did not want to refuse her.

Mark 6:27 So he immediately sent an executioner with orders to bring John's head. The man went, beheaded John in the prison,

Mark 6:28 and brought back his head on a platter. He presented it to the girl, and she gave it to her mother.

Mark 6:29 On hearing of this, John's disciples came and took his body and laid it in a tomb.

Mark 6:30 The apostles gathered round Jesus and reported to him all they had done and taught.

Mark 6:31 Then, because so many people were coming and going that they did not even have a chance to eat, he said to them, "Come with me by yourselves to a quiet place and get some rest."

Mark 6:32 So they went away by themselves in a boat to a solitary place.

Mark 6:33 But many who saw them leaving recognised them and ran on foot from all the towns and got there ahead of them.

Mark 6:34 When Jesus landed and saw a large crowd, he had compassion on them, because they were like sheep without a shepherd. So he began teaching them many things.

Mark 6:35 By this time it was late in the day, so his disciples came to him. "This is a remote place," they said, "and it's already very late.

Mark 6:36 Send the people away so that they can go to the surrounding countryside and villages and buy themselves something to eat."

Mark 6:37 But he answered, “You give them something to eat.” They said to him, “That would take eight months of a man’s wages! Are we to go and spend that much on bread and give it to them to eat?”

Mark 6:38 “How many loaves do you have?” he asked. “Go and see.” When they found out, they said, “Five—and two fish.”

Mark 6:39 Then Jesus directed them to have all the people sit down in groups on the green grass.

Mark 6:40 So they sat down in groups of hundreds and fifties.

Mark 6:41 Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to his disciples to set before the people. He also divided the two fish among them all.

Mark 6:42 They all ate and were satisfied,

Mark 6:43 and the disciples picked up twelve basketfuls of broken pieces of bread and fish.

Mark 6:44 The number of the men who had eaten was five thousand.

Mark 6:45 Immediately Jesus made his disciples get into the boat and go on ahead of him to Bethsaida, while he dismissed the crowd.

Mark 6:46 After leaving them, he went up on a mountainside to pray.

Mark 6:47 When evening came, the boat was in the middle of the lake, and he was alone on land.

Mark 6:48 He saw the disciples straining at the oars, because the wind was against them. About the fourth watch of the night he went out to them, walking on the lake. He was about to pass by them,

Mark 6:49 but when they saw him walking on the lake, they thought he was a ghost. They cried out,

Mark 6:50 because they all saw him and were terrified. Immediately he spoke to them and said, “Take courage! It is I. Don’t be afraid.”

Mark 6:51 Then he climbed into the boat with them, and the wind died down. They were completely amazed,

Mark 6:52 for they had not understood about the loaves; their hearts were hardened.

Mark 6:53 When they had crossed over, they landed at Gennesaret and anchored there.

Mark 6:54 As soon as they got out of the boat, people recognised Jesus.

Mark 6:55 They ran throughout that whole region and carried the sick on mats to wherever they heard he was.

Mark 6:56 And wherever he went—into villages, towns or countryside— they placed the sick in the market-places. They begged him to let them touch even the edge of his cloak, and all who touched him were healed.

Mark 7:1 The Pharisees and some of the teachers of the law who had come from Jerusalem gathered round Jesus and

Mark 7:2 saw some of his disciples eating food with hands that were “unclean”, that is, unwashed.

Mark 7:3 (The Pharisees and all the Jews do not eat unless they give their hands a ceremonial washing, holding to the tradition of the elders.

Mark 7:4 When they come from the market-place they do not eat unless they wash. And they observe many other traditions, such as the washing of cups, pitchers and kettles.)

Mark 7:5 So the Pharisees and teachers of the law asked Jesus, “Why don’t your disciples live according to the tradition of the elders instead of eating their food with`unclean’ hands?”

Mark 7:6 He replied, “Isaiah was right when he prophesied about you hypocrites; as it is written: “`These people honour me with their lips, but their hearts are far from me.

Mark 7:7 They worship me in vain; their teachings are but rules taught by men.’

Mark 7:8 You have let go of the commands of God and are holding on to the traditions of men.”

Mark 7:9 And he said to them: “You have a fine way of setting aside the commands of God in order to observe your own traditions!

Mark 7:10 For Moses said,`Honour your father and your mother,’ and,`Anyone who curses his father or mother must be put to death.’

Mark 7:11 But you say that if a man says to his father or mother:`Whatever help you might otherwise have received from me is Corban’ (that is, a gift devoted to God),

Mark 7:12 then you no longer let him do anything for his father or mother.

Mark 7:13 Thus you nullify the word of God by your tradition that you have handed down. And you do many things like that.”

Mark 7:14 Again Jesus called the crowd to him and said, “Listen to me, everyone, and understand this.

Mark 7:15 Nothing outside a man can make him`unclean’ by going into him. Rather, it is what comes out of a man that makes him`unclean’.”

Mark 7:16

Mark 7:17 After he had left the crowd and entered the house, his disciples asked him about this parable.

Mark 7:18 “Are you so dull?” he asked. “Don’t you see that nothing that enters a man from the outside can make him`unclean’?

Mark 7:19 For it doesn’t go into his heart but into his stomach, and then out of his body.” (In saying this, Jesus declared all foods “clean”.)

Mark 7:20 He went on: “What comes out of a man is what makes him`unclean’.

Mark 7:21 For from within, out of men’s hearts, come evil thoughts, sexual immorality, theft, murder, adultery,

Mark 7:22 greed, malice, deceit, lewdness, envy, slander, arrogance and folly.

Mark 7:23 All these evils come from inside and make a man`unclean’.”

Mark 7:24 Jesus left that place and went to the vicinity of Tyre. He entered a house and did not want anyone to know it; yet he could not keep his presence secret.

Mark 7:25 In fact, as soon as she heard about him, a woman whose little daughter was possessed by an evil spirit came and fell at his feet.

Mark 7:26 The woman was a Greek, born in Syrian Phoenicia. She begged Jesus to drive the demon out of her daughter.

Mark 7:27 “First let the children eat all they want,” he told her, “for it is not right to take the children’s bread and toss it to their dogs.”

Mark 7:28 “Yes, Lord,” she replied, “but even the dogs under the table eat the children’s crumbs.”

Mark 7:29 Then he told her, “For such a reply, you may go; the demon has left your daughter.”

Mark 7:30 She went home and found her child lying on the bed, and the demon gone.

Mark 7:31 Then Jesus left the vicinity of Tyre and went through Sidon, down to the Sea of Galilee and into the region of the Decapolis.

Mark 7:32 There some people brought to him a man who was deaf and could hardly talk, and they begged him to place his hand on the man.

Mark 7:33 After he took him aside, away from the crowd, Jesus put his fingers into the man’s ears. Then he spat and touched the man’s tongue.

Mark 7:34 He looked up to heaven and with a deep sigh said to him, “Ephphatha!” (which means, “Be opened!”).

Mark 7:35 At this, the man’s ears were opened, his tongue was loosened and he began to speak plainly.

Mark 7:36 Jesus commanded them not to tell anyone. But the more he did so, the more they kept talking about it.

Mark 7:37 People were overwhelmed with amazement. “He has done everything well,” they said. “He even makes the deaf hear and the mute speak.”

Mark 8:1 During those days another large crowd gathered. Since they had nothing to eat, Jesus called his disciples to him and said,

Mark 8:2 “I have compassion for these people; they have already been with me three days and have nothing to eat.

Mark 8:3 If I send them home hungry, they will collapse on the way, because some of them have come a long distance.”

Mark 8:4 His disciples answered, “But where in this remote place can anyone get enough bread to feed them?”

Mark 8:5 “How many loaves do you have?” Jesus asked. “Seven,” they replied.

Mark 8:6 He told the crowd to sit down on the ground. When he had taken the seven loaves and given thanks, he broke them and gave them to his disciples to set before the people, and they did so.

Mark 8:7 They had a few small fish as well; he gave thanks for them also and told the disciples to distribute them.

Mark 8:8 The people ate and were satisfied. Afterwards the disciples picked up seven basketfuls of broken pieces that were left over.

Mark 8:9 About four thousand men were present. And having sent them away,

Mark 8:10 he got into the boat with his disciples and went to the region of Dalmanutha.

Mark 8:11 The Pharisees came and began to question Jesus. To test him, they asked him for a sign from heaven.

Mark 8:12 He sighed deeply and said, “Why does this generation ask for a miraculous sign? I tell you the truth, no sign will be given to it.”

Mark 8:13 Then he left them, got back into the boat and crossed to the other side.

Mark 8:14 The disciples had forgotten to bring bread, except for one loaf they had with them in the boat.

Mark 8:15 “Be careful,” Jesus warned them. “Watch out for the yeast of the Pharisees and that of Herod.”

Mark 8:16 They discussed this with one another and said, “It is because we have no bread.”

Mark 8:17 Aware of their discussion, Jesus asked them: “Why are you talking about having no bread? Do you still not see or understand? Are your hearts hardened?

Mark 8:18 Do you have eyes but fail to see, and ears but fail to hear? And don’t you remember?

Mark 8:19 When I broke the five loaves for the five thousand, how many basketfuls of pieces did you pick up?” “Twelve,” they replied.

Mark 8:20 “And when I broke the seven loaves for the four thousand, how many basketfuls of pieces did you pick up?” They answered, “Seven.”

Mark 8:21 He said to them, “Do you still not understand?”

Mark 8:22 They came to Bethsaida, and some people brought a blind man and begged Jesus to touch him.

Mark 8:23 He took the blind man by the hand and led him outside the village. When he had spat on the man’s eyes and put his hands on him, Jesus asked, “Do you see anything?”

Mark 8:24 He looked up and said, “I see people; they look like trees walking around.”

Mark 8:25 Once more Jesus put his hands on the man’s eyes. Then his eyes were opened, his sight was restored, and he saw everything clearly.

Mark 8:26 Jesus sent him home, saying, “Don’t go into the village.”

Mark 8:27 Jesus and his disciples went on to the villages around Caesarea Philippi. On the way he asked them, “Who do people say I am?”

Mark 8:28 They replied, “Some say John the Baptist; others say Elijah; and still others, one of the prophets.”

Mark 8:29 “But what about you?” he asked. “Who do you say I am?” Peter answered, “You are the Christ.”

Mark 8:30 Jesus warned them not to tell anyone about him.

Mark 8:31 He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and that he must be killed and after three days rise again.

Mark 8:32 He spoke plainly about this, and Peter took him aside and began to rebuke him.

Mark 8:33 But when Jesus turned and looked at his disciples, he rebuked Peter. “Get behind me, Satan!” he said. “You do not have in mind the things of God, but the things of men.”

Mark 8:34 Then he called the crowd to him along with his disciples and said: “If anyone would come after me, he must deny himself and take up his cross and follow me.

Mark 8:35 For whoever wants to save his life will lose it, but whoever loses his life for me and for the gospel will save it.

Mark 8:36 What good is it for a man to gain the whole world, yet forfeit his soul?

Mark 8:37 Or what can a man give in exchange for his soul?

Mark 8:38 If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of him when he comes in his Father’s glory with the holy angels.”

Mark 9:1 And he said to them, “I tell you the truth, some who are standing here will not taste death before they see the kingdom of God come with power.”

Mark 9:2 After six days Jesus took Peter, James and John with him and led them up a high mountain, where they were all alone. There he was transfigured before them.

Mark 9:3 His clothes became dazzling white, whiter than anyone in the world could bleach them.

Mark 9:4 And there appeared before them Elijah and Moses, who were talking with Jesus.

Mark 9:5 Peter said to Jesus, “Rabbi, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah.”

Mark 9:6 (He did not know what to say, they were so frightened.)

Mark 9:7 Then a cloud appeared and enveloped them, and a voice came from the cloud: “This is my Son, whom I love. Listen to him!”

Mark 9:8 Suddenly, when they looked round, they no longer saw anyone with them except Jesus.

Mark 9:9 As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had risen from the dead.

Mark 9:10 They kept the matter to themselves, discussing what “rising from the dead” meant.

Mark 9:11 And they asked him, “Why do the teachers of the law say that Elijah must come first?”

Mark 9:12 Jesus replied, “To be sure, Elijah does come first, and restores all things. Why then is it written that the Son of Man must suffer much and be rejected?

Mark 9:13 But I tell you, Elijah has come, and they have done to him everything they wished, just as it is written about him.”

Mark 9:14 When they came to the other disciples, they saw a large crowd around them and the teachers of the law arguing with them.

Mark 9:15 As soon as all the people saw Jesus, they were overwhelmed with wonder and ran to greet him.

Mark 9:16 “What are you arguing with them about?” he asked.

Mark 9:17 A man in the crowd answered, “Teacher, I brought you my son, who is possessed by a spirit that has robbed him of speech.

Mark 9:18 Whenever it seizes him, it throws him to the ground. He foams at the mouth, gnashes his teeth and becomes rigid. I asked your disciples to drive out the spirit, but they could not.”

Mark 9:19 “O unbelieving generation,” Jesus replied, “how long shall I stay with you? How long shall I put up with you? Bring the boy to me.”

Mark 9:20 So they brought him. When the spirit saw Jesus, it immediately threw the boy into a convulsion. He fell to the ground and rolled around, foaming at the mouth.

Mark 9:21 Jesus asked the boy's father, "How long has he been like this?" "From childhood," he answered.

Mark 9:22 "It has often thrown him into fire or water to kill him. But if you can do anything, take pity on us and help us."

Mark 9:23 "`If you can'?" said Jesus. "Everything is possible for him who believes."

Mark 9:24 Immediately the boy's father exclaimed, "I do believe; help me overcome my unbelief!"

Mark 9:25 When Jesus saw that a crowd was running to the scene, he rebuked the evil spirit. "You deaf and mute spirit," he said, "I command you, come out of him and never enter him again."

Mark 9:26 The spirit shrieked, convulsed him violently and came out. The boy looked so much like a corpse that many said, "He's dead."

Mark 9:27 But Jesus took him by the hand and lifted him to his feet, and he stood up.

Mark 9:28 After Jesus had gone indoors, his disciples asked him privately, "Why couldn't we drive it out?"

Mark 9:29 He replied, "This kind can come out only by prayer."

Mark 9:30 They left that place and passed through Galilee. Jesus did not want anyone to know where they were,

Mark 9:31 because he was teaching his disciples. He said to them, "The Son of Man is going to be betrayed into the hands of men. They will kill him, and after three days he will rise."

Mark 9:32 But they did not understand what he meant and were afraid to ask him about it.

Mark 9:33 They came to Capernaum. When he was in the house, he asked them, "What were you arguing about on the road?"

Mark 9:34 But they kept quiet because on the way they had argued about who was the greatest.

Mark 9:35 Sitting down, Jesus called the Twelve and said, "If anyone wants to be first, he must be the very last, and the servant of all."

Mark 9:36 He took a little child and had him stand among them. Taking him in his arms, he said to them,

Mark 9:37 "Whoever welcomes one of these little children in my name welcomes me; and whoever welcomes me does not welcome me but the one who sent me."

Mark 9:38 "Teacher," said John, "we saw a man driving out demons in your name and we told him to stop, because he was not one of us."

Mark 9:39 “Do not stop him,” Jesus said. “No-one who does a miracle in my name can in the next moment say anything bad about me,

Mark 9:40 for whoever is not against us is for us.

Mark 9:41 I tell you the truth, anyone who gives you a cup of water in my name because you belong to Christ will certainly not lose his reward.

Mark 9:42 “And if anyone causes one of these little ones who believe in me to sin, it would be better for him to be thrown into the sea with a large millstone tied around his neck.

Mark 9:43 If your hand causes you to sin, cut it off. It is better for you to enter life maimed than with two hands to go into hell, where the fire never goes out.

Mark 9:44

Mark 9:45 And if your foot causes you to sin, cut it off. It is better for you to enter life crippled than to have two feet and be thrown into hell.

Mark 9:46

Mark 9:47 And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell,

Mark 9:48 where “`their worm does not die, and the fire is not quenched.’

Mark 9:49 Everyone will be salted with fire.

Mark 9:50 “Salt is good, but if it loses its saltiness, how can you make it salty again? Have salt in yourselves, and be at peace with each other.”

Mark 10:1 Jesus then left that place and went into the region of Judea and across the Jordan. Again crowds of people came to him, and as was his custom, he taught them.

Mark 10:2 Some Pharisees came and tested him by asking, “Is it lawful for a man to divorce his wife?”

Mark 10:3 “What did Moses command you?” he replied.

Mark 10:4 They said, “Moses permitted a man to write a certificate of divorce and send her away.”

Mark 10:5 “It was because your hearts were hard that Moses wrote you this law,” Jesus replied.

Mark 10:6 “But at the beginning of creation God`made them male and female’.

Mark 10:7 `For this reason a man will leave his father and mother and be united to his wife,

Mark 10:8 and the two will become one flesh.’ So they are no longer two, but one.

Mark 10:9 Therefore what God has joined together, let man not separate.”

Mark 10:10 When they were in the house again, the disciples asked Jesus about this.

Mark 10:11 He answered, “Anyone who divorces his wife and marries another woman commits adultery against her.

Mark 10:12 And if she divorces her husband and marries another man, she commits adultery.”

Mark 10:13 People were bringing little children to Jesus to have him touch them, but the disciples rebuked them.

Mark 10:14 When Jesus saw this, he was indignant. He said to them, “Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these.

Mark 10:15 I tell you the truth, anyone who will not receive the kingdom of God like a little child will never enter it.”

Mark 10:16 And he took the children in his arms, put his hands on them and blessed them.

Mark 10:17 As Jesus started on his way, a man ran up to him and fell on his knees before him. “Good teacher,” he asked, “what must I do to inherit eternal life?”

Mark 10:18 “Why do you call me good?” Jesus answered. “No-one is good— except God alone.

Mark 10:19 You know the commandments:`Do not murder, do not commit adultery, do not steal, do not give false testimony, do not defraud, honour your father and mother.’“

Mark 10:20 “Teacher,” he declared, “all these I have kept since I was a boy.”

Mark 10:21 Jesus looked at him and loved him. “One thing you lack,” he said. “Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me.”

Mark 10:22 At this the man’s face fell. He went away sad, because he had great wealth.

Mark 10:23 Jesus looked around and said to his disciples, “How hard it is for the rich to enter the kingdom of God!”

Mark 10:24 The disciples were amazed at his words. But Jesus said again, “Children, how hard it is to enter the kingdom of God!

Mark 10:25 It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”

Mark 10:26 The disciples were even more amazed, and said to each other, “Who then can be saved?”

Mark 10:27 Jesus looked at them and said, “With man this is impossible, but not with God; all things are possible with God.”

Mark 10:28 Peter said to him, “We have left everything to follow you!”

Mark 10:29 “I tell you the truth,” Jesus replied, “no-one who has left home or brothers or sisters or mother or father or children or fields for me and the gospel

Mark 10:30 will fail to receive a hundred times as much in this present age (homes, brothers, sisters, mothers, children and fields—and with them, persecutions) and in the age to come, eternal life.

Mark 10:31 But many who are first will be last, and the last first.”

Mark 10:32 They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid. Again he took the Twelve aside and told them what was going to happen to him.

Mark 10:33 “We are going up to Jerusalem,” he said, “and the Son of Man will be betrayed to the chief priests and teachers of the law. They will condemn him to death and will hand him over to the Gentiles,

Mark 10:34 who will mock him and spit on him, flog him and kill him. Three days later he will rise.”

Mark 10:35 Then James and John, the sons of Zebedee, came to him. “Teacher,” they said, “we want you to do for us whatever we ask.”

Mark 10:36 “What do you want me to do for you?” he asked.

Mark 10:37 They replied, “Let one of us sit at your right and the other at your left in your glory.”

Mark 10:38 “You don’t know what you are asking,” Jesus said. “Can you drink the cup I drink or be baptised with the baptism I am baptised with?”

Mark 10:39 “We can,” they answered. Jesus said to them, “You will drink the cup I drink and be baptised with the baptism I am baptised with,

Mark 10:40 but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared.”

Mark 10:41 When the ten heard about this, they became indignant with James and John.

Mark 10:42 Jesus called them together and said, “You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them.

Mark 10:43 Not so with you. Instead, whoever wants to become great among you must be your servant,

Mark 10:44 and whoever wants to be first must be slave of all.

Mark 10:45 For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

Mark 10:46 Then they came to Jericho. As Jesus and his disciples, together with a large crowd, were leaving the city, a blind man, Bartimaeus (that is, the Son of Timaeus), was sitting by the roadside begging.

Mark 10:47 When he heard that it was Jesus of Nazareth, he began to shout, “Jesus, Son of David, have mercy on me!”

Mark 10:48 Many rebuked him and told him to be quiet, but he shouted all the more, “Son of David, have mercy on me!”

Mark 10:49 Jesus stopped and said, “Call him.” So they called to the blind man, “Cheer up! On your feet! He’s calling you.”

Mark 10:50 Throwing his cloak aside, he jumped to his feet and came to Jesus.

Mark 10:51 “What do you want me to do for you?” Jesus asked him. The blind man said, “Rabbi, I want to see.”

Mark 10:52 “Go,” said Jesus, “your faith has healed you.” Immediately he received his sight and followed Jesus along the road.

Mark 11:1 As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples,

Mark 11:2 saying to them, “Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no-one has ever ridden. Untie it and bring it here.

Mark 11:3 If anyone asks you,`Why are you doing this?’ tell him,`The Lord needs it and will send it back here shortly.’“

Mark 11:4 They went and found a colt outside in the street, tied at a doorway. As they untied it,

Mark 11:5 some people standing there asked, “What are you doing, untying that colt?”

Mark 11:6 They answered as Jesus had told them to, and the people let them go.

Mark 11:7 When they brought the colt to Jesus and threw their cloaks over it, he sat on it.

Mark 11:8 Many people spread their cloaks on the road, while others spread branches they had cut in the fields.

Mark 11:9 Those who went ahead and those who followed shouted, “Hosanna!” “Blessed is he who comes in the name of the Lord!”

Mark 11:10 “Blessed is the coming kingdom of our father David!” “Hosanna in the highest!”

Mark 11:11 Jesus entered Jerusalem and went to the temple. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.

Mark 11:12 The next day as they were leaving Bethany, Jesus was hungry.

Mark 11:13 Seeing in the distance a fig-tree in leaf, he went to find out if it had any fruit. When he reached it, he found nothing but leaves, because it was not the season for figs.

Mark 11:14 Then he said to the tree, “May no-one ever eat fruit from you again.” And his disciples heard him say it.

Mark 11:15 On reaching Jerusalem, Jesus entered the temple area and began driving out those who were buying and selling there. He overturned the tables of the money-changers and the benches of those selling doves,

Mark 11:16 and would not allow anyone to carry merchandise through the temple courts.

Mark 11:17 And as he taught them, he said, “Is it not written: “`My house will be called a house of prayer for all nations’? But you have made it`a den of robbers’.”

Mark 11:18 The chief priests and the teachers of the law heard this and began looking for a way to kill him, for they feared him, because the whole crowd was amazed at his teaching.

Mark 11:19 When evening came, they went out of the city.

Mark 11:20 In the morning, as they went along, they saw the fig-tree withered from the roots.

Mark 11:21 Peter remembered and said to Jesus, “Rabbi, look! The fig-tree you cursed has withered!”

Mark 11:22 “Have faith in God,” Jesus answered.

Mark 11:23 “I tell you the truth, if anyone says to this mountain,`Go, throw yourself into the sea,’ and does not doubt in his heart but believes that what he says will happen, it will be done for him.

Mark 11:24 Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours.

Mark 11:25 And when you stand praying, if you hold anything against anyone, forgive him, so that your Father in heaven may forgive you your sins.”

Mark 11:26

Mark 11:27 They arrived again in Jerusalem, and while Jesus was walking in the temple courts, the chief priests, the teachers of the law and the elders came to him.

Mark 11:28 “By what authority are you doing these things?” they asked. “And who gave you authority to do this?”

Mark 11:29 Jesus replied, “I will ask you one question. Answer me, and I will tell you by what authority I am doing these things.

Mark 11:30 John’s baptism—was it from heaven, or from men? Tell me!”

Mark 11:31 They discussed it among themselves and said, “If we say,`From heaven’, he will ask,`Then why didn’t you believe him?’

Mark 11:32 But if we say,`From men’....” (They feared the people, for everyone held that John really was a prophet.)

Mark 11:33 So they answered Jesus, “We don’t know.” Jesus said, “Neither will I tell you by what authority I am doing these things.”

Mark 12:1 He then began to speak to them in parables: “A man planted a vineyard. He put a wall around it, dug a pit for the winepress and built a watchtower. Then he rented the vineyard to some farmers and went away on a journey.

Mark 12:2 At harvest time he sent a servant to the tenants to collect from them some of the fruit of the vineyard.

Mark 12:3 But they seized him, beat him and sent him away empty-handed.

Mark 12:4 Then he sent another servant to them; they struck this man on the head and treated him shamefully.

Mark 12:5 He sent still another, and that one they killed. He sent many others; some of them they beat, others they killed.

Mark 12:6 “He had one left to send, a son, whom he loved. He sent him last of all, saying,`They will respect my son.’

Mark 12:7 “But the tenants said to one another,`This is the heir. Come, let’s kill him, and the inheritance will be ours.’

Mark 12:8 So they took him and killed him, and threw him out of the vineyard.

Mark 12:9 “What then will the owner of the vineyard do? He will come and kill those tenants and give the vineyard to others.

Mark 12:10 Haven’t you read this scripture: “`The stone the builders rejected has become the capstone;

Mark 12:11 the Lord has done this, and it is marvellous in our eyes’?”

Mark 12:12 Then they looked for a way to arrest him because they knew he had spoken the parable against them. But they were afraid of the crowd; so they left him and went away.

Mark 12:13 Later they sent some of the Pharisees and Herodians to Jesus to catch him in his words.

Mark 12:14 They came to him and said, “Teacher, we know you are a man of integrity. You aren’t swayed by men, because you pay no attention to who they are; but you teach the way of God in accordance with the truth. Is it right to pay taxes to Caesar or not?

Mark 12:15 Should we pay or shouldn’t we?” But Jesus knew their hypocrisy. “Why are you trying to trap me?” he asked. “Bring me a denarius and let me look at it.”

Mark 12:16 They brought the coin, and he asked them, “Whose portrait is this? And whose inscription?” “Caesar’s,” they replied.

Mark 12:17 Then Jesus said to them, “Give to Caesar what is Caesar’s and to God what is God’s.” And they were amazed at him.

Mark 12:18 Then the Sadducees, who say there is no resurrection, came to him with a question.

Mark 12:19 “Teacher,” they said, “Moses wrote for us that if a man’s brother dies and leaves a wife but no children, the man must marry the widow and have children for his brother.

Mark 12:20 Now there were seven brothers. The first one married and died without leaving any children.

Mark 12:21 The second one married the widow, but he also died, leaving no child. It was the same with the third.

Mark 12:22 In fact, none of the seven left any children. Last of all, the woman died too.

Mark 12:23 At the resurrection whose wife will she be, since the seven were married to her?”

Mark 12:24 Jesus replied, “Are you not in error because you do not know the Scriptures or the power of God?

Mark 12:25 When the dead rise, they will neither marry nor be given in marriage; they will be like the angels in heaven.

Mark 12:26 Now about the dead rising—have you not read in the book of Moses, in the account of the bush, how God said to him,`I am the God of Abraham, the God of Isaac, and the God of Jacob’?

Mark 12:27 He is not the God of the dead, but of the living. You are badly mistaken!”

Mark 12:28 One of the teachers of the law came and heard them debating. Noticing that Jesus had given them a good answer, he asked him, “Of all the commandments, which is the most important?”

Mark 12:29 “The most important one,” answered Jesus, “is this:`Hear, O Israel, the Lord our God, the Lord is one.

Mark 12:30 Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’

Mark 12:31 The second is this:`Love your neighbour as yourself.’ There is no commandment greater than these.”

Mark 12:32 “Well said, teacher,” the man replied. “You are right in saying that God is one and there is no other but him.

Mark 12:33 To love him with all your heart, with all your understanding and with all your strength, and to love your neighbour as yourself is more important than all burnt offerings and sacrifices.”

Mark 12:34 When Jesus saw that he had answered wisely, he said to him, “You are not far from the kingdom of God.” And from then on no-one dared ask him any more questions.

Mark 12:35 While Jesus was teaching in the temple courts, he asked, “How is it that the teachers of the law say that the Christ is the son of David?

Mark 12:36 David himself, speaking by the Holy Spirit, declared: “`The Lord said to my Lord: “Sit at my right hand until I put your enemies under your feet.”‘

Mark 12:37 David himself calls him`Lord’. How then can he be his son?” The large crowd listened to him with delight.

Mark 12:38 As he taught, Jesus said, “Watch out for the teachers of the law. They like to walk around in flowing robes and be greeted in the market-places,

Mark 12:39 and have the most important seats in the synagogues and the places of honour at banquets.

Mark 12:40 They devour widows’ houses and for a show make lengthy prayers. Such men will be punished most severely.”

Mark 12:41 Jesus sat down opposite the place where the offerings were put and watched the crowd putting their money into the temple treasury. Many rich people threw in large amounts.

Mark 12:42 But a poor widow came and put in two very small copper coins, worth only a fraction of a penny.

Mark 12:43 Calling his disciples to him, Jesus said, “I tell you the truth, this poor widow has put more into the treasury than all the others.

Mark 12:44 They all gave out of their wealth; but she, out of her poverty, put in everything—all she had to live on.”

Mark 13:1 As he was leaving the temple, one of his disciples said to him, “Look, Teacher! What massive stones! What magnificent buildings!”

Mark 13:2 “Do you see all these great buildings?” replied Jesus. “Not one stone here will be left on another; every one will be thrown down.”

Mark 13:3 As Jesus was sitting on the Mount of Olives opposite the temple, Peter, James, John and Andrew asked him privately,

Mark 13:4 “Tell us, when will these things happen? And what will be the sign that they are all about to be fulfilled?”

Mark 13:5 Jesus said to them: “Watch out that no-one deceives you.

Mark 13:6 Many will come in my name, claiming,`I am he,’ and will deceive many.

Mark 13:7 When you hear of wars and rumours of wars, do not be alarmed. Such things must happen, but the end is still to come.

Mark 13:8 Nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places, and famines. These are the beginning of birth-pains.

Mark 13:9 “You must be on your guard. You will be handed over to the local councils and flogged in the synagogues. On account of me you will stand before governors and kings as witnesses to them.

Mark 13:10 And the gospel must first be preached to all nations.

Mark 13:11 Whenever you are arrested and brought to trial, do not worry beforehand about what to say. Just say whatever is given you at the time, for it is not you speaking, but the Holy Spirit.

Mark 13:12 “Brother will betray brother to death, and a father his child. Children will rebel against their parents and have them put to death.

Mark 13:13 All men will hate you because of me, but he who stands firm to the end will be saved.

Mark 13:14 “When you see`the abomination that causes desolation’ standing where it does not belong—let the reader understand—then let those who are in Judea flee to the mountains.

Mark 13:15 Let no-one on the roof of his house go down or enter the house to take anything out.

Mark 13:16 Let no-one in the field go back to get his cloak.

Mark 13:17 How dreadful it will be in those days for pregnant women and nursing mothers!

Mark 13:18 Pray that this will not take place in winter,

Mark 13:19 because those will be days of distress unequalled from the beginning, when God created the world, until now—and never to be equalled again.

Mark 13:20 If the Lord had not cut short those days, no-one would survive. But for the sake of the elect, whom he has chosen, he has shortened them.

Mark 13:21 At that time if anyone says to you,`Look, here is the Christ!’ or,`Look, there he is!’ do not believe it.

Mark 13:22 For false Christs and false prophets will appear and perform signs and miracles to deceive the elect—if that were possible.

Mark 13:23 So be on your guard; I have told you everything ahead of time.

Mark 13:24 “But in those days, following that distress, “`the sun will be darkened, and the moon will not give its light;

Mark 13:25 the stars will fall from the sky, and the heavenly bodies will be shaken.’

Mark 13:26 “At that time men will see the Son of Man coming in clouds with great power and glory.

Mark 13:27 And he will send his angels and gather his elect from the four winds, from the ends of the earth to the ends of the heavens.

Mark 13:28 “Now learn this lesson from the fig-tree: As soon as its twigs get tender and its leaves come out, you know that summer is near.

Mark 13:29 Even so, when you see these things happening, you know that it is near, right at the door.

Mark 13:30 I tell you the truth, this generation will certainly not pass away until all these things have happened.

Mark 13:31 Heaven and earth will pass away, but my words will never pass away.

Mark 13:32 “No-one knows about that day or hour, not even the angels in heaven, nor the Son, but only the Father.

Mark 13:33 Be on guard! Be alert! You do not know when that time will come.

Mark 13:34 It’s like a man going away: He leaves his house and puts his servants in charge, each with his assigned task, and tells the one at the door to keep watch.

Mark 13:35 “Therefore keep watch because you do not know when the owner of the house will come back—whether in the evening, or at midnight, or when the cock crows, or at dawn.

Mark 13:36 If he comes suddenly, do not let him find you sleeping.

Mark 13:37 What I say to you, I say to everyone:`Watch!’“

Mark 14:1 Now the Passover and the Feast of Unleavened Bread were only two days away, and the chief priests and the teachers of the law were looking for some sly way to arrest Jesus and kill him.

Mark 14:2 “But not during the Feast,” they said, “or the people may riot.”

Mark 14:3 While he was in Bethany, reclining at the table in the home of a man known as Simon the Leper, a woman came with an alabaster jar of very expensive perfume, made of pure nard. She broke the jar and poured the perfume on his head.

Mark 14:4 Some of those present were saying indignantly to one another, “Why this waste of perfume?

Mark 14:5 It could have been sold for more than a year’s wages and the money given to the poor.” And they rebuked her harshly.

Mark 14:6 “Leave her alone,” said Jesus. “Why are you bothering her? She has done a beautiful thing to me.

Mark 14:7 The poor you will always have with you, and you can help them any time you want. But you will not always have me.

Mark 14:8 She did what she could. She poured perfume on my body beforehand to prepare for my burial.

Mark 14:9 I tell you the truth, wherever the gospel is preached throughout the world, what she has done will also be told, in memory of her.”

Mark 14:10 Then Judas Iscariot, one of the Twelve, went to the chief priests to betray Jesus to them.

Mark 14:11 They were delighted to hear this and promised to give him money. So he watched for an opportunity to hand him over.

Mark 14:12 On the first day of the Feast of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus’ disciples asked him, “Where do you want us to go and make preparations for you to eat the Passover?”

Mark 14:13 So he sent two of his disciples, telling them, “Go into the city, and a man carrying a jar of water will meet you. Follow him.

Mark 14:14 Say to the owner of the house he enters,`The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?’

Mark 14:15 He will show you a large upper room, furnished and ready. Make preparations for us there.”

Mark 14:16 The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover.

Mark 14:17 When evening came, Jesus arrived with the Twelve.

Mark 14:18 While they were reclining at the table eating, he said, “I tell you the truth, one of you will betray me—one who is eating with me.”

Mark 14:19 They were saddened, and one by one they said to him, “Surely not I?”

Mark 14:20 “It is one of the Twelve,” he replied, “one who dips bread into the bowl with me.

Mark 14:21 The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”

Mark 14:22 While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, “Take it; this is my body.”

Mark 14:23 Then he took the cup, gave thanks and offered it to them, and they all drank from it.

Mark 14:24 “This is my blood of the covenant, which is poured out for many,” he said to them.

Mark 14:25 “I tell you the truth, I will not drink again of the fruit of the vine until that day when I drink it anew in the kingdom of God.”

Mark 14:26 When they had sung a hymn, they went out to the Mount of Olives.

Mark 14:27 “You will all fall away,” Jesus told them, “for it is written: “`I will strike the shepherd, and the sheep will be scattered.’

Mark 14:28 But after I have risen, I will go ahead of you into Galilee.”

Mark 14:29 Peter declared, “Even if all fall away, I will not.”

Mark 14:30 “I tell you the truth,” Jesus answered, “today—yes, tonight—before the cock crows twice you yourself will disown me three times.”

Mark 14:31 But Peter insisted emphatically, “Even if I have to die with you, I will never disown you.” And all the others said the same.

Mark 14:32 They went to a place called Gethsemane, and Jesus said to his disciples, “Sit here while I pray.”

Mark 14:33 He took Peter, James and John along with him, and he began to be deeply distressed and troubled.

Mark 14:34 “My soul is overwhelmed with sorrow to the point of death,” he said to them. “Stay here and keep watch.”

Mark 14:35 Going a little farther, he fell to the ground and prayed that if possible the hour might pass from him.

Mark 14:36 “Abba, Father,” he said, “everything is possible for you. Take this cup from me. Yet not what I will, but what you will.”

Mark 14:37 Then he returned to his disciples and found them sleeping. “Simon,” he said to Peter, “are you asleep? Could you not keep watch for one hour?

Mark 14:38 Watch and pray so that you will not fall into temptation. The spirit is willing, but the body is weak.”

Mark 14:39 Once more he went away and prayed the same thing.

Mark 14:40 When he came back, he again found them sleeping, because their eyes were heavy. They did not know what to say to him.

Mark 14:41 Returning the third time, he said to them, “Are you still sleeping and resting? Enough! The hour has come. Look, the Son of Man is betrayed into the hands of sinners.

Mark 14:42 Rise! Let us go! Here comes my betrayer!”

Mark 14:43 Just as he was speaking, Judas, one of the Twelve, appeared. With him was a crowd armed with swords and clubs, sent from the chief priests, the teachers of the law, and the elders.

Mark 14:44 Now the betrayer had arranged a signal with them: “The one I kiss is the man; arrest him and lead him away under guard.”

Mark 14:45 Going at once to Jesus, Judas said, “Rabbi!” and kissed him.

Mark 14:46 The men seized Jesus and arrested him.

Mark 14:47 Then one of those standing near drew his sword and struck the servant of the high priest, cutting off his ear.

Mark 14:48 “Am I leading a rebellion,” said Jesus, “that you have come out with swords and clubs to capture me?

Mark 14:49 Every day I was with you, teaching in the temple courts, and you did not arrest me. But the Scriptures must be fulfilled.”

Mark 14:50 Then everyone deserted him and fled.

Mark 14:51 A young man, wearing nothing but a linen garment, was following Jesus. When they seized him,

Mark 14:52 he fled naked, leaving his garment behind.

Mark 14:53 They took Jesus to the high priest, and all the chief priests, elders and teachers of the law came together.

Mark 14:54 Peter followed him at a distance, right into the courtyard of the high priest. There he sat with the guards and warmed himself at the fire.

Mark 14:55 The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any.

Mark 14:56 Many testified falsely against him, but their statements did not agree.

Mark 14:57 Then some stood up and gave this false testimony against him:

Mark 14:58 “We heard him say,`I will destroy this man-made temple and in three days will build another, not made by man.’“

Mark 14:59 Yet even then their testimony did not agree.

Mark 14:60 Then the high priest stood up before them and asked Jesus, “Are you not going to answer? What is this testimony that these men are bringing against you?”

Mark 14:61 But Jesus remained silent and gave no answer. Again the high priest asked him, “Are you the Christ, the Son of the Blessed One?”

Mark 14:62 “I am,” said Jesus. “And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.”

Mark 14:63 The high priest tore his clothes. “Why do we need any more witnesses?” he asked.

Mark 14:64 “You have heard the blasphemy. What do you think?” They all condemned him as worthy of death.

Mark 14:65 Then some began to spit at him; they blindfolded him, struck him with their fists, and said, “Prophesy!” And the guards took him and beat him.

Mark 14:66 While Peter was below in the courtyard, one of the servant girls of the high priest came by.

Mark 14:67 When she saw Peter warming himself, she looked closely at him. “You also were with that Nazarene, Jesus,” she said.

Mark 14:68 But he denied it. “I don’t know or understand what you’re talking about,” he said, and went out into the entrance.

Mark 14:69 When the servant girl saw him there, she said again to those standing around, “This fellow is one of them.”

Mark 14:70 Again he denied it. After a little while, those standing near said to Peter, “Surely you are one of them, for you are a Galilean.”

Mark 14:71 He began to call down curses on himself, and he swore to them, “I don’t know this man you’re talking about.”

Mark 14:72 Immediately the cock crowed the second time. Then Peter remembered the word Jesus had spoken to him: “Before the cock crows twice you will disown me three times.” And he broke down and wept.

Mark 15:1 Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, reached a decision. They bound Jesus, led him away and turned him over to Pilate.

Mark 15:2 “Are you the king of the Jews?” asked Pilate. “Yes, it is as you say,” Jesus replied.

Mark 15:3 The chief priests accused him of many things.

Mark 15:4 So again Pilate asked him, “Aren’t you going to answer? See how many things they are accusing you of.”

Mark 15:5 But Jesus still made no reply, and Pilate was amazed.

Mark 15:6 Now it was the custom at the Feast to release a prisoner whom the people requested.

Mark 15:7 A man called Barabbas was in prison with the insurrectionists who had committed murder in the uprising.

Mark 15:8 The crowd came up and asked Pilate to do for them what he usually did.

Mark 15:9 “Do you want me to release to you the king of the Jews?” asked Pilate,

Mark 15:10 knowing it was out of envy that the chief priests had handed Jesus over to him.

Mark 15:11 But the chief priests stirred up the crowd to have Pilate release Barabbas instead.

Mark 15:12 “What shall I do, then, with the one you call the king of the Jews?” Pilate asked them.

Mark 15:13 “Crucify him!” they shouted.

Mark 15:14 “Why? What crime has he committed?” asked Pilate. But they shouted all the louder, “Crucify him!”

Mark 15:15 Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified.

Mark 15:16 The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers.

Mark 15:17 They put a purple robe on him, then twisted together a crown of thorns and set it on him.

Mark 15:18 And they began to call out to him, “Hail, king of the Jews!”

Mark 15:19 Again and again they struck him on the head with a staff and spat on him. Falling on their knees, they paid homage to him.

Mark 15:20 And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.

Mark 15:21 A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross.

Mark 15:22 They brought Jesus to the place called Golgotha (which means The Place of the Skull).

Mark 15:23 Then they offered him wine mixed with myrrh, but he did not take it.

Mark 15:24 And they crucified him. Dividing up his clothes, they cast lots to see what each would get.

Mark 15:25 It was the third hour when they crucified him.

Mark 15:26 The written notice of the charge against him read: THE KING OF THE JEWS.

Mark 15:27 They crucified two robbers with him, one on his right and one on his left.

Mark 15:28

Mark 15:29 Those who passed by hurled insults at him, shaking their heads and saying, “So! You who are going to destroy the temple and build it in three days,

Mark 15:30 come down from the cross and save yourself!”

Mark 15:31 In the same way the chief priests and the teachers of the law mocked him among themselves. “He saved others,” they said, “but he can’t save himself!

Mark 15:32 Let this Christ, this King of Israel, come down now from the cross, that we may see and believe.” Those crucified with him also heaped insults on him.

Mark 15:33 At the sixth hour darkness came over the whole land until the ninth hour.

Mark 15:34 And at the ninth hour Jesus cried out in a loud voice, “Eloi, Eloi, lama sabachthani?”—which means, “My God, my God, why have you forsaken me?”

Mark 15:35 When some of those standing near heard this, they said, “Listen, he’s calling Elijah.”

Mark 15:36 One man ran, filled a sponge with wine vinegar, put it on a stick, and offered it to Jesus to drink. “Now leave him alone. Let’s see if Elijah comes to take him down,” he said.

Mark 15:37 With a loud cry, Jesus breathed his last.

Mark 15:38 The curtain of the temple was torn in two from top to bottom.

Mark 15:39 And when the centurion, who stood there in front of Jesus, heard his cry and saw how he died, he said, “Surely this man was the Son of God!”

Mark 15:40 Some women were watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joses, and Salome.

Mark 15:41 In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there.

Mark 15:42 It was Preparation Day (that is, the day before the Sabbath). So as evening approached,

Mark 15:43 Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus’ body.

Mark 15:44 Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died.

Mark 15:45 When he learned from the centurion that it was so, he gave the body to Joseph.

Mark 15:46 So Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed it in a tomb cut out of rock. Then he rolled a stone against the entrance of the tomb.

Mark 15:47 Mary Magdalene and Mary the mother of Joses saw where he was laid.

Mark 16:1 When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus’ body.

Mark 16:2 Very early on the first day of the week, just after sunrise, they were on their way to the tomb

Mark 16:3 and they asked each other, “Who will roll the stone away from the entrance of the tomb?”

Mark 16:4 But when they looked up, they saw that the stone, which was very large, had been rolled away.

Mark 16:5 As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed.

Mark 16:6 “Don’t be alarmed,” he said. “You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him.

Mark 16:7 But go, tell his disciples and Peter,`He is going ahead of you into Galilee. There you will see him, just as he told you.’“

Mark 16:8 Trembling and bewildered, the women went out and fled from the tomb. They said nothing to anyone, because they were afraid.

Mark 16:9 When Jesus rose early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven demons.

Mark 16:10 She went and told those who had been with him and who were mourning and weeping.

Mark 16:11 When they heard that Jesus was alive and that she had seen him, they did not believe it.

Mark 16:12 Afterwards Jesus appeared in a different form to two of them while they were walking in the country.

Mark 16:13 These returned and reported it to the rest; but they did not believe them either.

Mark 16:14 Later Jesus appeared to the Eleven as they were eating; he rebuked them for their lack of faith and their stubborn refusal to believe those who had seen him after he had risen.

Mark 16:15 He said to them, “Go into all the world and preach the good news to all creation.

Mark 16:16 Whoever believes and is baptised will be saved, but whoever does not believe will be condemned.

Mark 16:17 And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues;

Mark 16:18 they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands on sick people, and they will get well.”

Mark 16:19 After the Lord Jesus had spoken to them, he was taken up into heaven and he sat at the right hand of God.

Mark 16:20 Then the disciples went out and preached everywhere, and the Lord worked with them and confirmed his word by the signs that accompanied it.

Luke

1:1 Many have undertaken to draw up an account of the things that have been fulfilled among us,

Luke 1:2 just as they were handed down to us by those who from the first were eye-witnesses and servants of the word.

Luke 1:3 Therefore, since I myself have carefully investigated everything from the beginning, it seemed good also to me to write an orderly account for you, most excellent Theophilus,

Luke 1:4 so that you may know the certainty of the things you have been taught.

Luke 1:5 In the time of Herod king of Judea there was a priest named Zechariah, who belonged to the priestly division of Abijah; his wife Elizabeth was also a descendant of Aaron.

Luke 1:6 Both of them were upright in the sight of God, observing all the Lord's commandments and regulations blamelessly.

Luke 1:7 But they had no children, because Elizabeth was barren; and they were both well on in years.

Luke 1:8 Once when Zechariah's division was on duty and he was serving as priest before God,

Luke 1:9 he was chosen by lot, according to the custom of the priesthood, to go into the temple of the Lord and burn incense.

Luke 1:10 And when the time for the burning of incense came, all the assembled worshippers were praying outside.

Luke 1:11 Then an angel of the Lord appeared to him, standing at the right side of the altar of incense.

Luke 1:12 When Zechariah saw him, he was startled and was gripped with fear.

Luke 1:13 But the angel said to him: “Do not be afraid, Zechariah; your prayer has been heard. Your wife Elizabeth will bear you a son, and you are to give him the name John.

Luke 1:14 He will be a joy and delight to you, and many will rejoice because of his birth,

Luke 1:15 for he will be great in the sight of the Lord. He is never to take wine or other fermented drink, and he will be filled with the Holy Spirit even from birth.

Luke 1:16 Many of the people of Israel will he bring back to the Lord their God.

Luke 1:17 And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the fathers to their children and the disobedient to the wisdom of the righteous—to make ready a people prepared for the Lord.”

Luke 1:18 Zechariah asked the angel, “How can I be sure of this? I am an old man and my wife is well on in years.”

Luke 1:19 The angel answered, “I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to tell you this good news.

Luke 1:20 And now you will be silent and not able to speak until the day this happens, because you did not believe my words, which will come true at their proper time.”

Luke 1:21 Meanwhile, the people were waiting for Zechariah and wondering why he stayed so long in the temple.

Luke 1:22 When he came out, he could not speak to them. They realised he had seen a vision in the temple, for he kept making signs to them but remained unable to speak.

Luke 1:23 When his time of service was completed, he returned home.

Luke 1:24 After this his wife Elizabeth became pregnant and for five months remained in seclusion.

Luke 1:25 “The Lord has done this for me,” she said. “In these days he has shown his favour and taken away my disgrace among the people.”

Luke 1:26 In the sixth month, God sent the angel Gabriel to Nazareth, a town in Galilee,

Luke 1:27 to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin’s name was Mary.

Luke 1:28 The angel went to her and said, “Greetings, you who are highly favoured! The Lord is with you.”

Luke 1:29 Mary was greatly troubled at his words and wondered what kind of greeting this might be.

Luke 1:30 But the angel said to her, “Do not be afraid, Mary, you have found favour with God.

Luke 1:31 You will be with child and give birth to a son, and you are to give him the name Jesus.

Luke 1:32 He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David,

Luke 1:33 and he will reign over the house of Jacob for ever; his kingdom will never end.”

Luke 1:34 “How will this be,” Mary asked the angel, “since I am a virgin?”

Luke 1:35 The angel answered, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God.

Luke 1:36 Even Elizabeth your relative is going to have a child in her old age, and she who was said to be barren is in her sixth month.

Luke 1:37 For nothing is impossible with God.”

Luke 1:38 “I am the Lord’s servant,” Mary answered. “May it be to me as you have said.” Then the angel left her.

Luke 1:39 At that time Mary got ready and hurried to a town in the hill country of Judea,

Luke 1:40 where she entered Zechariah’s home and greeted Elizabeth.

Luke 1:41 When Elizabeth heard Mary’s greeting, the baby leaped in her womb, and Elizabeth was filled with the Holy Spirit.

Luke 1:42 In a loud voice she exclaimed: “Blessed are you among women, and blessed is the child you will bear!

Luke 1:43 But why am I so favoured, that the mother of my Lord should come to me?

Luke 1:44 As soon as the sound of your greeting reached my ears, the baby in my womb leaped for joy.

Luke 1:45 Blessed is she who has believed that what the Lord has said to her will be accomplished!”

Luke 1:46 And Mary said: “My soul glorifies the Lord

Luke 1:47 and my spirit rejoices in God my Saviour,

Luke 1:48 for he has been mindful of the humble state of his servant. From now on all generations will call me blessed,

Luke 1:49 for the Mighty One has done great things for me—holy is his name.

Luke 1:50 His mercy extends to those who fear him, from generation to generation.

Luke 1:51 He has performed mighty deeds with his arm; he has scattered those who are proud in their inmost thoughts.

Luke 1:52 He has brought down rulers from their thrones but has lifted up the humble.

Luke 1:53 He has filled the hungry with good things but has sent the rich away empty.

Luke 1:54 He has helped his servant Israel, remembering to be merciful

Luke 1:55 to Abraham and his descendants for ever, even as he said to our fathers.”

Luke 1:56 Mary stayed with Elizabeth for about three months and then returned home.

Luke 1:57 When it was time for Elizabeth to have her baby, she gave birth to a son.

Luke 1:58 Her neighbours and relatives heard that the Lord had shown her great mercy, and they shared her joy.

Luke 1:59 On the eighth day they came to circumcise the child, and they were going to name him after his father Zechariah,

Luke 1:60 but his mother spoke up and said, “No! He is to be called John.”

Luke 1:61 They said to her, “There is no-one among your relatives who has that name.”

Luke 1:62 Then they made signs to his father, to find out what he would like to name the child.

Luke 1:63 He asked for a writing tablet, and to everyone’s astonishment he wrote, “His name is John.”

Luke 1:64 Immediately his mouth was opened and his tongue was loosed, and he began to speak, praising God.

Luke 1:65 The neighbours were all filled with awe, and throughout the hill country of Judea people were talking about all these things.

Luke 1:66 Everyone who heard this wondered about it, asking, “What then is this child going to be?” For the Lord’s hand was with him.

Luke 1:67 His father Zechariah was filled with the Holy Spirit and prophesied:

Luke 1:68 “Praise be to the Lord, the God of Israel, because he has come and has redeemed his people.

Luke 1:69 He has raised up a horn of salvation for us in the house of his servant David

Luke 1:70 (as he said through his holy prophets of long ago),

Luke 1:71 salvation from our enemies and from the hand of all who hate us—

Luke 1:72 to show mercy to our fathers and to remember his holy covenant,

Luke 1:73 the oath he swore to our father Abraham:

Luke 1:74 to rescue us from the hand of our enemies, and to enable us to serve him without fear

Luke 1:75 in holiness and righteousness before him all our days.

Luke 1:76 And you, my child, will be called a prophet of the Most High; for you will go on before the Lord to prepare the way for him,

Luke 1:77 to give his people the knowledge of salvation through the forgiveness of their sins,

Luke 1:78 because of the tender mercy of our God, by which the rising sun will come to us from heaven

Luke 1:79 to shine on those living in darkness and in the shadow of death, to guide our feet into the path of peace.”

Luke 1:80 And the child grew and became strong in spirit; and he lived in the desert until he appeared publicly to Israel.

Luke 2:1 In those days Caesar Augustus issued a decree that a census should be taken of the entire Roman world.

Luke 2:2 (This was the first census that took place while Quirinius was governor of Syria.)

Luke 2:3 And everyone went to his own town to register.

Luke 2:4 So Joseph also went up from the town of Nazareth in Galilee to Judea, to Bethlehem the town of David, because he belonged to the house and line of David.

Luke 2:5 He went there to register with Mary, who was pledged to be married to him and was expecting a child.

Luke 2:6 While they were there, the time came for the baby to be born,

Luke 2:7 and she gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger, because there was no room for them in the inn.

Luke 2:8 And there were shepherds living out in the fields near by, keeping watch over their flocks at night.

Luke 2:9 An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were terrified.

Luke 2:10 But the angel said to them, “Do not be afraid. I bring you good news of great joy that will be for all the people.

Luke 2:11 Today in the town of David a Saviour has been born to you; he is Christ the Lord.

Luke 2:12 This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger.”

Luke 2:13 Suddenly a great company of the heavenly host appeared with the angel, praising God and saying,

Luke 2:14 “Glory to God in the highest, and on earth peace to men on whom his favour rests.”

Luke 2:15 When the angels had left them and gone into heaven, the shepherds said to one another, “Let’s go to Bethlehem and see this thing that has happened, which the Lord has told us about.”

Luke 2:16 So they hurried off and found Mary and Joseph, and the baby, who was lying in the manger.

Luke 2:17 When they had seen him, they spread the word concerning what had been told them about this child,

Luke 2:18 and all who heard it were amazed at what the shepherds said to them.

Luke 2:19 But Mary treasured up all these things and pondered them in her heart.

Luke 2:20 The shepherds returned, glorifying and praising God for all the things they had heard and seen, which were just as they had been told.

Luke 2:21 On the eighth day, when it was time to circumcise him, he was named Jesus, the name the angel had given him before he had been conceived.

Luke 2:22 When the time of their purification according to the Law of Moses had been completed, Joseph and Mary took him to Jerusalem to present him to the Lord

Luke 2:23 (as it is written in the Law of the Lord, “Every firstborn male is to be consecrated to the Lord”),

Luke 2:24 and to offer a sacrifice in keeping with what is said in the Law of the Lord: “a pair of doves or two young pigeons”.

Luke 2:25 Now there was a man in Jerusalem called Simeon, who was righteous and devout. He was waiting for the consolation of Israel, and the Holy Spirit was upon him.

Luke 2:26 It had been revealed to him by the Holy Spirit that he would not die before he had seen the Lord’s Christ.

Luke 2:27 Moved by the Spirit, he went into the temple courts. When the parents brought in the child Jesus to do for him what the custom of the Law required,

Luke 2:28 Simeon took him in his arms and praised God, saying:

Luke 2:29 “Sovereign Lord, as you have promised, you now dismiss your servant in peace.

Luke 2:30 For my eyes have seen your salvation,

Luke 2:31 which you have prepared in the sight of all people,

Luke 2:32 a light for revelation to the Gentiles and for glory to your people Israel.”

Luke 2:33 The child’s father and mother marvelled at what was said about him.

Luke 2:34 Then Simeon blessed them and said to Mary, his mother: “This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against,

Luke 2:35 so that the thoughts of many hearts will be revealed. And a sword will pierce your own soul too.”

Luke 2:36 There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was very old; she had lived with her husband seven years after her marriage,

Luke 2:37 and then was a widow until she was eighty-four. She never left the temple but worshipped night and day, fasting and praying.

Luke 2:38 Coming up to them at that very moment, she gave thanks to God and spoke about the child to all who were looking forward to the redemption of Jerusalem.

Luke 2:39 When Joseph and Mary had done everything required by the Law of the Lord, they returned to Galilee to their own town of Nazareth.

Luke 2:40 And the child grew and became strong; he was filled with wisdom, and the grace of God was upon him.

Luke 2:41 Every year his parents went to Jerusalem for the Feast of the Passover.

Luke 2:42 When he was twelve years old, they went up to the Feast, according to the custom.

Luke 2:43 After the Feast was over, while his parents were returning home, the boy Jesus stayed behind in Jerusalem, but they were unaware of it.

Luke 2:44 Thinking he was in their company, they travelled on for a day. Then they began looking for him among their relatives and friends.

Luke 2:45 When they did not find him, they went back to Jerusalem to look for him.

Luke 2:46 After three days they found him in the temple courts, sitting among the teachers, listening to them and asking them questions.

Luke 2:47 Everyone who heard him was amazed at his understanding and his answers.

Luke 2:48 When his parents saw him, they were astonished. His mother said to him, “Son, why have you treated us like this? Your father and I have been anxiously searching for you.”

Luke 2:49 “Why were you searching for me?” he asked. “Didn’t you know I had to be in my Father’s house?”

Luke 2:50 But they did not understand what he was saying to them.

Luke 2:51 Then he went down to Nazareth with them and was obedient to them. But his mother treasured all these things in her heart.

Luke 2:52 And Jesus grew in wisdom and stature, and in favour with God and men.

Luke 3:1 In the fifteenth year of the reign of Tiberius Caesar— when Pontius Pilate was governor of Judea, Herod tetrarch of Galilee, his brother Philip tetrarch of Iturea and Traconitis, and Lysanias tetrarch of Abilene—

Luke 3:2 during the high priesthood of Annas and Caiaphas, the word of God came toJohn son of Zechariah in the desert.

Luke 3:3 He went into all the country around the Jordan, preaching a baptism of repentance for the forgiveness of sins.

Luke 3:4 As is written in the book of the words of Isaiah the prophet: “A voice of one calling in the desert,`Prepare the way for the Lord, make straight paths for him.

Luke 3:5 Every valley shall be filled in, every mountain and hill made low. The crooked roads shall become straight, the rough ways smooth.

Luke 3:6 And all mankind will see God’s salvation.’“

Luke 3:7 John said to the crowds coming out to be baptised by him, “You brood of vipers! Who warned you to flee from the coming wrath?

Luke 3:8 Produce fruit in keeping with repentance. And do not begin to say to yourselves,`We have Abraham as our father.’ For I tell you that out of these stones God can raise up children for Abraham.

Luke 3:9 The axe is already at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire.”

Luke 3:10 “What should we do then?” the crowd asked.

Luke 3:11 John answered, “The man with two tunics should share with him who has none, and the one who has food should do the same.”

Luke 3:12 Tax collectors also came to be baptised. “Teacher,” they asked, “what should we do?”

Luke 3:13 “Don’t collect any more than you are required to,” he told them.

Luke 3:14 Then some soldiers asked him, “And what should we do?” He replied, “Don’t extort money and don’t accuse people falsely— be content with your pay.”

Luke 3:15 The people were waiting expectantly and were all wondering in their hearts if John might possibly be the Christ.

Luke 3:16 John answered them all, “I baptise you with water. But one more powerful than I will come, the thongs of whose sandals I am not worthy to untie. He will baptise you with the Holy Spirit and with fire.

Luke 3:17 His winnowing fork is in his hand to clear his threshing-floor and to gather the wheat into his barn, but he will burn up the chaff with unquenchable fire.”

Luke 3:18 And with many other words John exhorted the people and preached the good news to them.

Luke 3:19 But when John rebuked Herod the tetrarch because of Herodias, his brother’s wife, and all the other evil things he had done,

Luke 3:20 Herod added this to them all: He locked John up in prison.

Luke 3:21 When all the people were being baptised, Jesus was baptised too. And as he was praying, heaven was opened

Luke 3:22 and the Holy Spirit descended on him in bodily form like a dove. And a voice came from heaven: “You are my Son, whom I love; with you I am well pleased.”

Luke 3:23 Now Jesus himself was about thirty years old when he began his ministry. He was the son, so it was thought, of Joseph, the son of Heli,

Luke 3:24 the son of Matthat, the son of Levi, the son of Melki, the son of Jannai, the son of Joseph,

Luke 3:25 the son of Mattathias, the son of Amos, the son of Nahum, the son of Esli, the son of Naggai,

Luke 3:26 the son of Maath, the son of Mattathias, the son of Semein, the son of Josech, the son of Joda,

Luke 3:27 the son of Joanan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri,

Luke 3:28 the son of Melki, the son of Addi, the son of Cosam, the son of Elmadam, the son of Er,

Luke 3:29 the son of Joshua, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi,

Luke 3:30 the son of Simeon, the son of Judah, the son of Joseph, the son of Jonam, the son of Eliakim,

Luke 3:31 the son of Melea, the son of Menna, the son of Mattatha, the son of Nathan, the son of David,

Luke 3:32 the son of Jesse, the son of Obed, the son of Boaz, the son of Salmon, the son of Nahshon,

Luke 3:33 the son of Amminadab, the son of Ram, the son of Hezron, the son of Perez, the son of Judah,

Luke 3:34 the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,

Luke 3:35 the son of Serug, the son of Reu, the son of Peleg, the son of Eber, the son of Shelah,

Luke 3:36 the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech,

Luke 3:37 the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalalel, the son of Kenan,

Luke 3:38 the son of Enosh, the son of Seth, the son of Adam, the son of God.

Luke 4:1 Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the desert,

Luke 4:2 where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry.

Luke 4:3 The devil said to him, “If you are the Son of God, tell this stone to become bread.”

Luke 4:4 Jesus answered, “It is written:`Man does not live on bread alone.’“

Luke 4:5 The devil led him up to a high place and showed him in an instant all the kingdoms of the world.

Luke 4:6 And he said to him, “I will give you all their authority and splendour, for it has been given to me, and I can give it to anyone I want to.

Luke 4:7 So if you worship me, it will all be yours.”

Luke 4:8 Jesus answered, “It is written:`Worship the Lord your God and serve him only.’“

Luke 4:9 The devil led him to Jerusalem and had him stand on the highest point of the temple. “If you are the Son of God,” he said, “throw yourself down from here.

Luke 4:10 For it is written: “`He will command his angels concerning you to guard you carefully;

Luke 4:11 they will lift you up in their hands, so that you will not strike your foot against a stone.’“

Luke 4:12 Jesus answered, “It says:`Do not put the Lord your God to the test.’“

Luke 4:13 When the devil had finished all this tempting, he left him until an opportune time.

Luke 4:14 Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside.

Luke 4:15 He taught in their synagogues, and everyone praised him.

Luke 4:16 He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. And he stood up to read.

Luke 4:17 The scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:

Luke 4:18 “The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed,

Luke 4:19 to proclaim the year of the Lord’s favour.”

Luke 4:20 Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him,

Luke 4:21 and he began by saying to them, “Today this scripture is fulfilled in your hearing.”

Luke 4:22 All spoke well of him and were amazed at the gracious words that came from his lips. “Isn’t this Joseph’s son?” they asked.

Luke 4:23 Jesus said to them, “Surely you will quote this proverb to me:`Physician, heal yourself! Do here in your home town what we have heard that you did in Capernaum.’“

Luke 4:24 “I tell you the truth,” he continued, “no prophet is accepted in his home town.

Luke 4:25 I assure you that there were many widows in Israel in Elijah’s time, when the sky was shut for three and a half years and there was a severe famine throughout the land.

Luke 4:26 Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon.

Luke 4:27 And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed—only Naaman the Syrian.”

Luke 4:28 All the people in the synagogue were furious when they heard this.

Luke 4:29 They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him down the cliff.

Luke 4:30 But he walked right through the crowd and went on his way.

Luke 4:31 Then he went down to Capernaum, a town in Galilee, and on the Sabbath began to teach the people.

Luke 4:32 They were amazed at his teaching, because his message had authority.

Luke 4:33 In the synagogue there was a man possessed by a demon, an evil spirit. He cried out at the top of his voice,

Luke 4:34 “Ha! What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!”

Luke 4:35 “Be quiet!” Jesus said sternly. “Come out of him!” Then the demon threw the man down before them all and came out without injuring him.

Luke 4:36 All the people were amazed and said to each other, “What is this teaching? With authority and power he gives orders to evil spirits and they come out!”

Luke 4:37 And the news about him spread throughout the surrounding area.

Luke 4:38 Jesus left the synagogue and went to the home of Simon. Now Simon’s mother-in-law was suffering from a high fever, and they asked Jesus to help her.

Luke 4:39 So he bent over her and rebuked the fever, and it left her. She got up at once and began to wait on them.

Luke 4:40 When the sun was setting, the people brought to Jesus all who had various kinds of sickness, and laying his hands on each one, he healed them.

Luke 4:41 Moreover, demons came out of many people, shouting, “You are the Son of God!” But he rebuked them and would not allow them to speak, because they knew he was the Christ.

Luke 4:42 At daybreak Jesus went out to a solitary place. The people were looking for him and when they came to where he was, they tried to keep him from leaving them.

Luke 4:43 But he said, “I must preach the good news of the kingdom of God to the other towns also, because that is why I was sent.”

Luke 4:44 And he kept on preaching in the synagogues of Judea.

Luke 5:1 One day as Jesus was standing by the Lake of Gennesaret, with the people crowding round him and listening to the word of God,

Luke 5:2 he saw at the water’s edge two boats, left there by the fishermen, who were washing their nets.

Luke 5:3 He got into one of the boats, the one belonging to Simon, and asked him to put out a little from shore. Then he sat down and taught the people from the boat.

Luke 5:4 When he had finished speaking, he said to Simon, “Put out into deep water, and let down the nets for a catch.”

Luke 5:5 Simon answered, “Master, we’ve worked hard all night and haven’t caught anything. But because you say so, I will let down the nets.”

Luke 5:6 When they had done so, they caught such a large number of fish that their nets began to break.

Luke 5:7 So they signalled to their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink.

Luke 5:8 When Simon Peter saw this, he fell at Jesus’ knees and said, “Go away from me, Lord; I am a sinful man!”

Luke 5:9 For he and all his companions were astonished at the catch of fish they had taken,

Luke 5:10 and so were James and John, the sons of Zebedee, Simon’s partners. Then Jesus said to Simon, “Don’t be afraid; from now on you will catch men.”

Luke 5:11 So they pulled their boats up on shore, left everything and followed him.

Luke 5:12 While Jesus was in one of the towns, a man came along who was covered with leprosy. When he saw Jesus, he fell with his face to the ground and begged him, “Lord, if you are willing, you can make me clean.”

Luke 5:13 Jesus reached out his hand and touched the man. “I am willing,” he said. “Be clean!” And immediately the leprosy left him.

Luke 5:14 Then Jesus ordered him, “Don’t tell anyone, but go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them.”

Luke 5:15 Yet the news about him spread all the more, so that crowds of people came to hear him and to be healed of their sicknesses.

Luke 5:16 But Jesus often withdrew to lonely places and prayed.

Luke 5:17 One day as he was teaching, Pharisees and teachers of the law, who had come from every village of Galilee and from Judea and Jerusalem, were sitting there. And the power of the Lord was present for him to heal the sick.

Luke 5:18 Some men came carrying a paralytic on a mat and tried to take him into the house to lay him before Jesus.

Luke 5:19 When they could not find a way to do this because of the crowd, they went up on the roof and lowered him on his mat through the tiles into the middle of the crowd, right in front of Jesus.

Luke 5:20 When Jesus saw their faith, he said, “Friend, your sins are forgiven.”

Luke 5:21 The Pharisees and the teachers of the law began thinking to themselves, “Who is this fellow who speaks blasphemy? Who can forgive sins but God alone?”

Luke 5:22 Jesus knew what they were thinking and asked, “Why are you thinking these things in your hearts?

Luke 5:23 Which is easier: to say,`Your sins are forgiven,’ or to say,`Get up and walk’?

Luke 5:24 But that you may know that the Son of Man has authority on earth to forgive sins....” He said to the paralysed man, “I tell you, get up, take your mat and go home.”

Luke 5:25 Immediately he stood up in front of them, took what he had been lying on and went home praising God.

Luke 5:26 Everyone was amazed and gave praise to God. They were filled with awe and said, “We have seen remarkable things today.”

Luke 5:27 After this, Jesus went out and saw a tax collector by the name of Levi sitting at his tax booth. “Follow me,” Jesus said to him,

Luke 5:28 and Levi got up, left everything and followed him.

Luke 5:29 Then Levi held a great banquet for Jesus at his house, and a large crowd of tax collectors and others were eating with them.

Luke 5:30 But the Pharisees and the teachers of the law who belonged to their sect complained to his disciples, “Why do you eat and drink with tax collectors and`sinners’?”

Luke 5:31 Jesus answered them, “It is not the healthy who need a doctor, but the sick.

Luke 5:32 I have not come to call the righteous, but sinners to repentance.”

Luke 5:33 They said to him, “John’s disciples often fast and pray, and so do the disciples of the Pharisees, but yours go on eating and drinking.”

Luke 5:34 Jesus answered, “Can you make the guests of the bridegroom fast while he is with them?

Luke 5:35 But the time will come when the bridegroom will be taken from them; in those days they will fast.”

Luke 5:36 He told them this parable: “No-one tears a patch from a new garment and sews it on an old one. If he does, he will have torn the new garment, and the patch from the new will not match the old.

Luke 5:37 And no-one pours new wine into old wineskins. If he does, the new wine will burst the skins, the wine will run out and the wineskins will be ruined.

Luke 5:38 No, new wine must be poured into new wineskins.

Luke 5:39 And no-one after drinking old wine wants the new, for he says,`The old is better.’“

Luke 6:1 One Sabbath Jesus was going through the cornfields, and his disciples began to pick some ears of corn, rub them in their hands and eat the grain.

Luke 6:2 Some of the Pharisees asked, “Why are you doing what is unlawful on the Sabbath?”

Luke 6:3 Jesus answered them, “Have you never read what David did when he and his companions were hungry?

Luke 6:4 He entered the house of God, and taking the consecrated bread, he ate what is lawful only for priests to eat. And he also gave some to his companions.”

Luke 6:5 Then Jesus said to them, “The Son of Man is Lord of the Sabbath.”

Luke 6:6 On another Sabbath he went into the synagogue and was teaching, and a man was there whose right hand was shrivelled.

Luke 6:7 The Pharisees and the teachers of the law were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal on the Sabbath.

Luke 6:8 But Jesus knew what they were thinking and said to the man with the shrivelled hand, “Get up and stand in front of everyone.” So he got up and stood there.

Luke 6:9 Then Jesus said to them, “I ask you, which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?”

Luke 6:10 He looked round at them all, and then said to the man, “Stretch out your hand.” He did so, and his hand was completely restored.

Luke 6:11 But they were furious and began to discuss with one another what they might do to Jesus.

Luke 6:12 One of those days Jesus went out to a mountainside to pray, and spent the night praying to God.

Luke 6:13 When morning came, he called his disciples to him and chose twelve of them, whom he also designated apostles:

Luke 6:14 Simon (whom he named Peter), his brother Andrew, James, John, Philip, Bartholomew,

Luke 6:15 Matthew, Thomas, James son of Alphaeus, Simon who was called the Zealot,

Luke 6:16 Judas son of James, and Judas Iscariot, who became a traitor.

Luke 6:17 He went down with them and stood on a level place. A large crowd of his disciples was there and a great number of people from all over Judea, from Jerusalem, and from the coast of Tyre and Sidon,

Luke 6:18 who had come to hear him and to be healed of their diseases. Those troubled by evil spirits were cured,

Luke 6:19 and the people all tried to touch him, because power was coming from him and healing them all.

Luke 6:20 Looking at his disciples, he said: “Blessed are you who are poor, for yours is the kingdom of God.

Luke 6:21 Blessed are you who hunger now, for you will be satisfied. Blessed are you who weep now, for you will laugh.

Luke 6:22 Blessed are you when men hate you, when they exclude you and insult you and reject your name as evil, because of the Son of Man.

Luke 6:23 “Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their fathers treated the prophets.

Luke 6:24 “But woe to you who are rich, for you have already received your comfort.

Luke 6:25 Woe to you who are well fed now, for you will go hungry. Woe to you who laugh now, for you will mourn and weep.

Luke 6:26 Woe to you when all men speak well of you, for that is how their fathers treated the false prophets.

Luke 6:27 “But I tell you who hear me: Love your enemies, do good to those who hate you,

Luke 6:28 bless those who curse you, pray for those who ill-treat you.

Luke 6:29 If someone strikes you on one cheek, turn to him the other also. If someone takes your cloak, do not stop him from taking your tunic.

Luke 6:30 Give to everyone who asks you, and if anyone takes what belongs to you, do not demand it back.

Luke 6:31 Do to others as you would have them do to you.

Luke 6:32 “If you love those who love you, what credit is that to you? Even`sinners’ love those who love them.

Luke 6:33 And if you do good to those who are good to you, what credit is that to you? Even`sinners’ do that.

Luke 6:34 And if you lend to those from whom you expect repayment, what credit is that to you? Even`sinners’ lend to`sinners’, expecting to be repaid in full.

Luke 6:35 But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be sons of the Most High, because he is kind to the ungrateful and wicked.

Luke 6:36 Be merciful, just as your Father is merciful.

Luke 6:37 “Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven.

Luke 6:38 Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you.”

Luke 6:39 He also told them this parable: “Can a blind man lead a blind man? Will they not both fall into a pit?

Luke 6:40 A student is not above his teacher, but everyone who is fully trained will be like his teacher.

Luke 6:41 “Why do you look at the speck of sawdust in your brother’s eye and pay no attention to the plank in your own eye?

Luke 6:42 How can you say to your brother,`Brother, let me take the speck out of your eye,’ when you yourself fail to see the plank in your own eye? You hypocrite, first take the plank out of your eye, and then you will see clearly to remove the speck from your brother’s eye.

Luke 6:43 “No good tree bears bad fruit, nor does a bad tree bear good fruit.

Luke 6:44 Each tree is recognised by its own fruit. People do not pick figs from thorn-bushes, or grapes from briers.

Luke 6:45 The good man brings good things out of the good stored up in his heart, and the evil man brings evil things out of the evil stored up in his heart. For out of the overflow of his heart his mouth speaks.

Luke 6:46 “Why do you call me,`Lord, Lord,’ and do not do what I say?

Luke 6:47 I will show you what he is like who comes to me and hears my words and puts them into practice.

Luke 6:48 He is like a man building a house, who dug down deep and laid the foundation on rock. When the flood came, the torrent struck that house but could not shake it, because it was well built.

Luke 6:49 But the one who hears my words and does not put them into practice is like a man who built a house on the ground without a foundation. The moment the torrent struck that house, it collapsed and its destruction was complete.”

Luke 7:1 When Jesus had finished saying all this in the hearing of the people, he entered Capernaum.

Luke 7:2 There a centurion’s servant, whom his master valued highly, was sick and about to die.

Luke 7:3 The centurion heard of Jesus and sent some elders of the Jews to him, asking him to come and heal his servant.

Luke 7:4 When they came to Jesus, they pleaded earnestly with him, “This man deserves to have you do this,

Luke 7:5 because he loves our nation and has built our synagogue.”

Luke 7:6 So Jesus went with them. He was not far from the house when the centurion sent friends to say to him: “Lord, don’t trouble yourself, for I do not deserve to have you come under my roof.

Luke 7:7 That is why I did not even consider myself worthy to come to you. But say the word, and my servant will be healed.

Luke 7:8 For I myself am a man under authority, with soldiers under me. I tell this one,`Go’, and he goes; and that one,`Come’, and he comes. I say to my servant,`Do this’, and he does it.”

Luke 7:9 When Jesus heard this, he was amazed at him, and turning to the crowd following him, he said, “I tell you, I have not found such great faith even in Israel.”

Luke 7:10 Then the men who had been sent returned to the house and found the servant well.

Luke 7:11 Soon afterwards, Jesus went to a town called Nain, and his disciples and a large crowd went along with him.

Luke 7:12 As he approached the town gate, a dead person was being carried out—the only son of his mother, and she was a widow. And a large crowd from the town was with her.

Luke 7:13 When the Lord saw her, his heart went out to her and he said, “Don’t cry.”

Luke 7:14 Then he went up and touched the coffin, and those carrying it stood still. He said, “Young man, I say to you, get up!”

Luke 7:15 The dead man sat up and began to talk, and Jesus gave him back to his mother.

Luke 7:16 They were all filled with awe and praised God. “A great prophet has appeared among us,” they said. “God has come to help his people.”

Luke 7:17 This news about Jesus spread throughout Judea and the surrounding country.

Luke 7:18 John’s disciples told him about all these things. Calling two of them,

Luke 7:19 he sent them to the Lord to ask, “Are you the one who was to come, or should we expect someone else?”

Luke 7:20 When the men came to Jesus, they said, “John the Baptist sent us to you to ask,`Are you the one who was to come, or should we expect someone else?’“

Luke 7:21 At that very time Jesus cured many who had diseases, sicknesses and evil spirits, and gave sight to many who were blind.

Luke 7:22 So he replied to the messengers, “Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, those who have leprosy are cured, the deaf hear, the dead are raised, and the good news is preached to the poor.

Luke 7:23 Blessed is the man who does not fall away on account of me.”

Luke 7:24 After John’s messengers left, Jesus began to speak to the crowd about John: “What did you go out into the desert to see? A reed swayed by the wind?

Luke 7:25 If not, what did you go out to see? A man dressed in fine clothes? No, those who wear expensive clothes and indulge in luxury are in palaces.

Luke 7:26 But what did you go out to see? A prophet? Yes, I tell you, and more than a prophet.

Luke 7:27 This is the one about whom it is written: “`I will send my messenger ahead of you, who will prepare your way before you.’

Luke 7:28 I tell you, among those born of women there is no-one greater than John; yet the one who is least in the kingdom of God is greater than he.”

Luke 7:29 (All the people, even the tax collectors, when they heard Jesus’ words, acknowledged that God’s way was right, because they had been baptised by John.

Luke 7:30 But the Pharisees and experts in the law rejected God’s purpose for themselves, because they had not been baptised by John.)

Luke 7:31 “To what, then, can I compare the people of this generation? What are they like?

Luke 7:32 They are like children sitting in the market-place and calling out to each other: “`We played the flute for you, and you did not dance; we sang a dirge, and you did not cry.’

Luke 7:33 For John the Baptist came neither eating bread nor drinking wine, and you say,`He has a demon.’

Luke 7:34 The Son of Man came eating and drinking, and you say,`Here is a glutton and a drunkard, a friend of tax collectors and “sinners”.’

Luke 7:35 But wisdom is proved right by all her children.”

Luke 7:36 Now one of the Pharisees invited Jesus to have dinner with him, so he went to the Pharisee’s house and reclined at the table.

Luke 7:37 When a woman who had lived a sinful life in that town learned that Jesus was eating at the Pharisee’s house, she brought an alabaster jar of perfume,

Luke 7:38 and as she stood behind him at his feet weeping, she began to wet his feet with her tears. Then she wiped them with her hair, kissed them and poured perfume on them.

Luke 7:39 When the Pharisee who had invited him saw this, he said to himself, “If this man were a prophet, he would know who is touching him and what kind of woman she is—that she is a sinner.”

Luke 7:40 Jesus answered him, “Simon, I have something to tell you.” “Tell me, teacher,” he said.

Luke 7:41 “Two men owed money to a certain money-lender. One owed him five hundred denarii, and the other fifty.

Luke 7:42 Neither of them had the money to pay him back, so he cancelled the debts of both. Now which of them will love him more?”

Luke 7:43 Simon replied, “I suppose the one who had the bigger debt cancelled.” “You have judged correctly,” Jesus said.

Luke 7:44 Then he turned towards the woman and said to Simon, “Do you see this woman? I came into your house. You did not give me any water for my feet, but she wet my feet with her tears and wiped them with her hair.

Luke 7:45 You did not give me a kiss, but this woman, from the time I entered, has not stopped kissing my feet.

Luke 7:46 You did not put oil on my head, but she has poured perfume on my feet.

Luke 7:47 Therefore, I tell you, her many sins have been forgiven—for she loved much. But he who has been forgiven little loves little.”

Luke 7:48 Then Jesus said to her, “Your sins are forgiven.”

Luke 7:49 The other guests began to say among themselves, “Who is this who even forgives sins?”

Luke 7:50 Jesus said to the woman, “Your faith has saved you; go in peace.”

Luke 8:1 After this, Jesus travelled about from one town and village to another, proclaiming the good news of the kingdom of God. The Twelve were with him,

Luke 8:2 and also some women who had been cured of evil spirits and diseases: Mary (called Magdalene) from whom seven demons had come out;

Luke 8:3 Joanna the wife of Chuza, the manager of Herod’s household; Susanna; and many others. These women were helping to support them out of their own means.

Luke 8:4 While a large crowd was gathering and people were coming to Jesus from town after town, he told this parable:

Luke 8:5 “A farmer went out to sow his seed. As he was scattering the seed, some fell along the path; it was trampled on, and the birds of the air ate it up.

Luke 8:6 Some fell on rock, and when it came up, the plants withered because they had no moisture.

Luke 8:7 Other seed fell among thorns, which grew up with it and choked the plants.

Luke 8:8 Still other seed fell on good soil. It came up and yielded a crop, a hundred times more than was sown.” When he said this, he called out, “He who has ears to hear, let him hear.”

Luke 8:9 His disciples asked him what this parable meant.

Luke 8:10 He said, “The knowledge of the secrets of the kingdom of God has been given to you, but to others I speak in parables, so that, “`though seeing, they may not see; though hearing, they may not understand.’

Luke 8:11 “This is the meaning of the parable: The seed is the word of God.

Luke 8:12 Those along the path are the ones who hear, and then the devil comes and takes away the word from their hearts, so that they may not believe and be saved.

Luke 8:13 Those on the rock are the ones who receive the word with joy when they hear it, but they have no root. They believe for a while, but in the time of testing they fall away.

Luke 8:14 The seed that fell among thorns stands for those who hear, but as they go on their way they are choked by life’s worries, riches and pleasures, and they do not mature.

Luke 8:15 But the seed on good soil stands for those with a noble and good heart, who hear the word, retain it, and by persevering produce a crop.

Luke 8:16 “No-one lights a lamp and hides it in a jar or puts it under a bed. Instead, he puts it on a stand, so that those who come in can see the light.

Luke 8:17 For there is nothing hidden that will not be disclosed, and nothing concealed that will not be known or brought out into the open.

Luke 8:18 Therefore consider carefully how you listen. Whoever has will be given more; whoever does not have, even what he thinks he has will be taken from him.”

Luke 8:19 Now Jesus’ mother and brothers came to see him, but they were not able to get near him because of the crowd.

Luke 8:20 Someone told him, “Your mother and brothers are standing outside, wanting to see you.”

Luke 8:21 He replied, “My mother and brothers are those who hear God’s word and put it into practice.”

Luke 8:22 One day Jesus said to his disciples, “Let’s go over to the other side of the lake.” So they got into a boat and set out.

Luke 8:23 As they sailed, he fell asleep. A squall came down on the lake, so that the boat was being swamped, and they were in great danger.

Luke 8:24 The disciples went and woke him, saying, “Master, Master, we’re going to drown!” He got up and rebuked the wind and the raging waters; the storm subsided, and all was calm.

Luke 8:25 “Where is your faith?” he asked his disciples. In fear and amazement they asked one another, “Who is this? He commands even the winds and the water, and they obey him.”

Luke 8:26 They sailed to the region of the Gerasenes, which is across the lake from Galilee.

Luke 8:27 When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs.

Luke 8:28 When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, “What do you want with me, Jesus, Son of the Most High God? I beg you, don’t torture me!”

Luke 8:29 For Jesus had commanded the evil spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places.

Luke 8:30 Jesus asked him, “What is your name?” “Legion,” he replied, because many demons had gone into him.

Luke 8:31 And they begged him repeatedly not to order them to go into the Abyss.

Luke 8:32 A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into them, and he gave them permission.

Luke 8:33 When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned.

Luke 8:34 When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside,

Luke 8:35 and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid.

Luke 8:36 Those who had seen it told the people how the demon-possessed man had been cured.

Luke 8:37 Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left.

Luke 8:38 The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying,

Luke 8:39 "Return home and tell how much God has done for you." So the man went away and told all over the town how much Jesus had done for him.

Luke 8:40 Now when Jesus returned, a crowd welcomed him, for they were all expecting him.

Luke 8:41 Then a man named Jairus, a ruler of the synagogue, came and fell at Jesus' feet, pleading with him to come to his house

Luke 8:42 because his only daughter, a girl of about twelve, was dying. As Jesus was on his way, the crowds almost crushed him.

Luke 8:43 And a woman was there who had been subject to bleeding for twelve years, but no-one could heal her.

Luke 8:44 She came up behind him and touched the edge of his cloak, and immediately her bleeding stopped.

Luke 8:45 "Who touched me?" Jesus asked. When they all denied it, Peter said, "Master, the people are crowding and pressing against you."

Luke 8:46 But Jesus said, "Someone touched me; I know that power has gone out from me."

Luke 8:47 Then the woman, seeing that she could not go unnoticed, came trembling and fell at his feet. In the presence of all the people, she told why she had touched him and how she had been instantly healed.

Luke 8:48 Then he said to her, “Daughter, your faith has healed you. Go in peace.”

Luke 8:49 While Jesus was still speaking, someone came from the house of Jairus, the synagogue ruler. “Your daughter is dead,” he said. “Don’t bother the teacher any more.”

Luke 8:50 Hearing this, Jesus said to Jairus, “Don’t be afraid; just believe, and she will be healed.”

Luke 8:51 When he arrived at the house of Jairus, he did not let anyone go in with him except Peter, John and James, and the child’s father and mother.

Luke 8:52 Meanwhile, all the people were wailing and mourning for her. “Stop wailing,” Jesus said. “She is not dead but asleep.”

Luke 8:53 They laughed at him, knowing that she was dead.

Luke 8:54 But he took her by the hand and said, “My child, get up!”

Luke 8:55 Her spirit returned, and at once she stood up. Then Jesus told them to give her something to eat.

Luke 8:56 Her parents were astonished, but he ordered them not to tell anyone what had happened.

Luke 9:1 When Jesus had called the Twelve together, he gave them power and authority to drive out all demons and to cure diseases,

Luke 9:2 and he sent them out to preach the kingdom of God and to heal the sick.

Luke 9:3 He told them: “Take nothing for the journey—no staff, no bag, no bread, no money, no extra tunic.

Luke 9:4 Whatever house you enter, stay there until you leave that town.

Luke 9:5 If people do not welcome you, shake the dust off your feet when you leave their town, as a testimony against them.”

Luke 9:6 So they set out and went from village to village, preaching the gospel and healing people everywhere.

Luke 9:7 Now Herod the tetrarch heard about all that was going on. And he was perplexed, because some were saying that John had been raised from the dead,

Luke 9:8 others that Elijah had appeared, and still others that one of the prophets of long ago had come back to life.

Luke 9:9 But Herod said, “I beheaded John. Who, then, is this I hear such things about?” And he tried to see him.

Luke 9:10 When the apostles returned, they reported to Jesus what they had done. Then he took them with him and they withdrew by themselves to a town called Bethsaida, Luke 9:11 but the crowds learned about it and followed him. He welcomed them and spoke to them about the kingdom of God, and healed those who needed healing.

Luke 9:12 Late in the afternoon the Twelve came to him and said, “Send the crowd away so they can go to the surrounding villages and countryside and find food and lodging, because we are in a remote place here.”

Luke 9:13 He replied, “You give them something to eat.” They answered, “We have only five loaves of bread and two fish— unless we go and buy food for all this crowd.”

Luke 9:14 (About five thousand men were there.) But he said to his disciples, “Make them sit down in groups of about fifty each.”

Luke 9:15 The disciples did so, and everybody sat down.

Luke 9:16 Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke them. Then he gave them to the disciples to set before the people.

Luke 9:17 They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over.

Luke 9:18 Once when Jesus was praying in private and his disciples were with him, he asked them, “Who do the crowds say I am?”

Luke 9:19 They replied, “Some say John the Baptist; others say Elijah; and still others, that one of the prophets of long ago has come back to life.”

Luke 9:20 “But what about you?” he asked. “Who do you say I am?” Peter answered, “The Christ of God.”

Luke 9:21 Jesus strictly warned them not to tell this to anyone.

Luke 9:22 And he said, “The Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and he must be killed and on the third day be raised to life.”

Luke 9:23 Then he said to them all: “If anyone would come after me, he must deny himself and take up his cross daily and follow me.

Luke 9:24 For whoever wants to save his life will lose it, but whoever loses his life for me will save it.

Luke 9:25 What good is it for a man to gain the whole world, and yet lose or forfeit his very self?

Luke 9:26 If anyone is ashamed of me and my words, the Son of Man will be ashamed of him when he comes in his glory and in the glory of the Father and of the holy angels.

Luke 9:27 I tell you the truth, some who are standing here will not taste death before they see the kingdom of God.”

Luke 9:28 About eight days after Jesus said this, he took Peter, John and James with him and went up onto a mountain to pray.

Luke 9:29 As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning.

Luke 9:30 Two men, Moses and Elijah,

Luke 9:31 appeared in glorious splendour, talking with Jesus. They spoke about his departure, which he was about to bring to fulfilment at Jerusalem.

Luke 9:32 Peter and his companions were very sleepy, but when they became fully awake, they saw his glory and the two men standing with him.

Luke 9:33 As the men were leaving Jesus, Peter said to him, “Master, it is good for us to be here. Let us put up three shelters— one for you, one for Moses and one for Elijah.” (He did not know what he was saying.)

Luke 9:34 While he was speaking, a cloud appeared and enveloped them, and they were afraid as they entered the cloud.

Luke 9:35 A voice came from the cloud, saying, “This is my Son, whom I have chosen; listen to him.”

Luke 9:36 When the voice had spoken, they found that Jesus was alone. The disciples kept this to themselves, and told no-one at that time what they had seen.

Luke 9:37 The next day, when they came down from the mountain, a large crowd met him.

Luke 9:38 A man in the crowd called out, “Teacher, I beg you to look at my son, for he is my only child.

Luke 9:39 A spirit seizes him and he suddenly screams; it throws him into convulsions so that he foams at the mouth. It scarcely ever leaves him and is destroying him.

Luke 9:40 I begged your disciples to drive it out, but they could not.”

Luke 9:41 “O unbelieving and perverse generation,” Jesus replied, “how long shall I stay with you and put up with you? Bring your son here.”

Luke 9:42 Even while the boy was coming, the demon threw him to the ground in a convulsion. But Jesus rebuked the evil spirit, healed the boy and gave him back to his father.

Luke 9:43 And they were all amazed at the greatness of God. While everyone was marvelling at all that Jesus did, he said to his disciples,

Luke 9:44 “Listen carefully to what I am about to tell you: The Son of Man is going to be betrayed into the hands of men.”

Luke 9:45 But they did not understand what this meant. It was hidden from them, so that they did not grasp it, and they were afraid to ask him about it.

Luke 9:46 An argument started among the disciples as to which of them would be the greatest.

Luke 9:47 Jesus, knowing their thoughts, took a little child and made him stand beside him.

Luke 9:48 Then he said to them, “Whoever welcomes this little child in my name welcomes me; and whoever welcomes me welcomes the one who sent me. For he who is least among you all—he is the greatest.”

Luke 9:49 “Master,” said John, “we saw a man driving out demons in your name and we tried to stop him, because he is not one of us.”

Luke 9:50 “Do not stop him,” Jesus said, “for whoever is not against you is for you.”

Luke 9:51 As the time approached for him to be taken up to heaven, Jesus resolutely set out for Jerusalem.

Luke 9:52 And he sent messengers on ahead, who went into a Samaritan village to get things ready for him;

Luke 9:53 but the people there did not welcome him, because he was heading for Jerusalem.

Luke 9:54 When the disciples James and John saw this, they asked, “Lord, do you want us to call fire down from heaven to destroy them?”

Luke 9:55 But Jesus turned and rebuked them,

Luke 9:56 and they went to another village.

Luke 9:57 As they were walking along the road, a man said to him, “I will follow you wherever you go.”

Luke 9:58 Jesus replied, “Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay his head.”

Luke 9:59 He said to another man, “Follow me.” But the man replied, “Lord, first let me go and bury my father.”

Luke 9:60 Jesus said to him, “Let the dead bury their own dead, but you go and proclaim the kingdom of God.”

Luke 9:61 Still another said, “I will follow you, Lord; but first let me go back and say good-bye to my family.”

Luke 9:62 Jesus replied, “No-one who puts his hand to the plough and looks back is fit for service in the kingdom of God.”

Luke 10:1 After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go.

Luke 10:2 He told them, “The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field.

Luke 10:3 Go! I am sending you out like lambs among wolves.

Luke 10:4 Do not take a purse or bag or sandals; and do not greet anyone on the road.

Luke 10:5 “When you enter a house, first say,`Peace to this house.’

Luke 10:6 If a man of peace is there, your peace will rest on him; if not, it will return to you.

Luke 10:7 Stay in that house, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house.

Luke 10:8 “When you enter a town and are welcomed, eat what is set before you.

Luke 10:9 Heal the sick who are there and tell them,`The kingdom of God is near you.’

Luke 10:10 But when you enter a town and are not welcomed, go into its streets and say,

Luke 10:11 `Even the dust of your town that sticks to our feet we wipe off against you. Yet be sure of this: The kingdom of God is near.’

Luke 10:12 I tell you, it will be more bearable on that day for Sodom than for that town.

Luke 10:13 “Woe to you, Korazin! Woe to you, Bethsaida! For if the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.

Luke 10:14 But it will be more bearable for Tyre and Sidon at the judgment than for you.

Luke 10:15 And you, Capernaum, will you be lifted up to the skies? No, you will go down to the depths.

Luke 10:16 “He who listens to you listens to me; he who rejects you rejects me; but he who rejects me rejects him who sent me.”

Luke 10:17 The seventy-two returned with joy and said, “Lord, even the demons submit to us in your name.”

Luke 10:18 He replied, “I saw Satan fall like lightning from heaven.

Luke 10:19 I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you.

Luke 10:20 However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven.”

Luke 10:21 At that time Jesus, full of joy through the Holy Spirit, said, “I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children. Yes, Father, for this was your good pleasure.

Luke 10:22 “All things have been committed to me by my Father. No-one knows who the Son is except the Father, and no-one knows who the

Father is except the Son and those to whom the Son chooses to reveal him.”

Luke 10:23 Then he turned to his disciples and said privately, “Blessed are the eyes that see what you see.

Luke 10:24 For I tell you that many prophets and kings wanted to see what you see but did not see it, and to hear what you hear but did not hear it.”

Luke 10:25 On one occasion an expert in the law stood up to test Jesus. “Teacher,” he asked, “what must I do to inherit eternal life?”

Luke 10:26 “What is written in the Law?” he replied. “How do you read it?”

Luke 10:27 He answered: “`Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’; and,`Love your neighbour as yourself.’“

Luke 10:28 “You have answered correctly,” Jesus replied. “Do this and you will live.”

Luke 10:29 But he wanted to justify himself, so he asked Jesus, “And who is my neighbour?”

Luke 10:30 In reply Jesus said: “A man was going down from Jerusalem to Jericho, when he fell into the hands of robbers. They stripped him of his clothes, beat him and went away, leaving him half-dead.

Luke 10:31 A priest happened to be going down the same road, and when he saw the man, he passed by on the other side.

Luke 10:32 So too, a Levite, when he came to the place and saw him, passed by on the other side.

Luke 10:33 But a Samaritan, as he travelled, came where the man was; and when he saw him, he took pity on him.

Luke 10:34 He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him.

Luke 10:35 The next day he took out two silver coins and gave them to the innkeeper.`Look after him,’ he said,`and when I return, I will reimburse you for any extra expense you may have.’

Luke 10:36 “Which of these three do you think was a neighbour to the man who fell into the hands of robbers?”

Luke 10:37 The expert in the law replied, “The one who had mercy on him.” Jesus told him, “Go and do likewise.”

Luke 10:38 As Jesus and his disciples were on their way, he came to a village where a woman named Martha opened her home to him.

Luke 10:39 She had a sister called Mary, who sat at the Lord’s feet listening to what he said.

Luke 10:40 But Martha was distracted by all the preparations that had to be made. She came to him and asked, “Lord, don’t you care that my sister has left me to do the work by myself? Tell her to help me!”

Luke 10:41 “Martha, Martha,” the Lord answered, “you are worried and upset about many things,

Luke 10:42 but only one thing is needed. Mary has chosen what is better, and it will not be taken away from her.”

Luke 11:1 One day Jesus was praying in a certain place. When he finished, one of his disciples said to him, “Lord, teach us to pray, just as John taught his disciples.”

Luke 11:2 He said to them, “When you pray, say: “`Father, hallowed be your name, your kingdom come.

Luke 11:3 Give us each day our daily bread.

Luke 11:4 Forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation.’“

Luke 11:5 Then he said to them, “Suppose one of you has a friend, and he goes to him at midnight and says,`Friend, lend me three loaves of bread,

Luke 11:6 because a friend of mine on a journey has come to me, and I have nothing to set before him.’

Luke 11:7 “Then the one inside answers,`Don’t bother me. The door is already locked, and my children are with me in bed. I can’t get up and give you anything.’

Luke 11:8 I tell you, though he will not get up and give him the bread because he is his friend, yet because of the man’s boldness he will get up and give him as much as he needs.

Luke 11:9 “So I say to you: Ask and it will be given to you; seek and you will find; knock and the door will be opened to you.

Luke 11:10 For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened.

Luke 11:11 “Which of you fathers, if your son asks for a fish, will give him a snake instead?

Luke 11:12 Or if he asks for an egg, will give him a scorpion?

Luke 11:13 If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!”

Luke 11:14 Jesus was driving out a demon that was mute. When the demon left, the man who had been mute spoke, and the crowd was amazed.

Luke 11:15 But some of them said, “By Beelzebub, the prince of demons, he is driving out demons.”

Luke 11:16 Others tested him by asking for a sign from heaven.

Luke 11:17 Jesus knew their thoughts and said to them: “Any kingdom divided against itself will be ruined, and a house divided against itself will fall.

Luke 11:18 If Satan is divided against himself, how can his kingdom stand? I say this because you claim that I drive out demons by Beelzebub.

Luke 11:19 Now if I drive out demons by Beelzebub, by whom do your followers drive them out? So then, they will be your judges.

Luke 11:20 But if I drive out demons by the finger of God, then the kingdom of God has come to you.

Luke 11:21 “When a strong man, fully armed, guards his own house, his possessions are safe.

Luke 11:22 But when someone stronger attacks and overpowers him, he takes away the armour in which the man trusted and divides up the spoils.

Luke 11:23 “He who is not with me is against me, and he who does not gather with me, scatters.

Luke 11:24 “When an evil spirit comes out of a man, it goes through arid places seeking rest and does not find it. Then it says,`I will return to the house I left.’

Luke 11:25 When it arrives, it finds the house swept clean and put in order.

Luke 11:26 Then it goes and takes seven other spirits more wicked than itself, and they go in and live there. And the final condition of that man is worse than the first.”

Luke 11:27 As Jesus was saying these things, a woman in the crowd called out, “Blessed is the mother who gave you birth and nursed you.”

Luke 11:28 He replied, “Blessed rather are those who hear the word of God and obey it.”

Luke 11:29 As the crowds increased, Jesus said, “This is a wicked generation. It asks for a miraculous sign, but none will be given it except the sign of Jonah.

Luke 11:30 For as Jonah was a sign to the Ninevites, so also will the Son of Man be to this generation.

Luke 11:31 The Queen of the South will rise at the judgment with the men of this generation and condemn them; for she came from the ends of the earth to listen to Solomon’s wisdom, and now one greater than Solomon is here.

Luke 11:32 The men of Nineveh will stand up at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and now one greater than Jonah is here.

Luke 11:33 “No-one lights a lamp and puts it in a place where it will be hidden, or under a bowl. Instead he puts it on its stand, so that those who come in may see the light.

Luke 11:34 Your eye is the lamp of your body. When your eyes are good, your whole body also is full of light. But when they are bad, your body also is full of darkness.

Luke 11:35 See to it, then, that the light within you is not darkness.

Luke 11:36 Therefore, if your whole body is full of light, and no part of it dark, it will be completely lighted, as when the light of a lamp shines on you.”

Luke 11:37 When Jesus had finished speaking, a Pharisee invited him to eat with him; so he went in and reclined at the table.

Luke 11:38 But the Pharisee, noticing that Jesus did not first wash before the meal, was surprised.

Luke 11:39 Then the Lord said to him, “Now then, you Pharisees clean the outside of the cup and dish, but inside you are full of greed and wickedness.

Luke 11:40 You foolish people! Did not the one who made the outside make the inside also?

Luke 11:41 But give what is inside [the dish] to the poor, and everything will be clean for you.

Luke 11:42 “Woe to you Pharisees, because you give God a tenth of your mint, rue and all other kinds of garden herbs, but you neglect justice and the love of God. You should have practised the latter without leaving the former undone.

Luke 11:43 “Woe to you Pharisees, because you love the most important seats in the synagogues and greetings in the market-places.

Luke 11:44 “Woe to you, because you are like unmarked graves, which men walk over without knowing it.”

Luke 11:45 One of the experts in the law answered him, “Teacher, when you say these things, you insult us also.”

Luke 11:46 Jesus replied, “And you experts in the law, woe to you, because you load people down with burdens they can hardly carry, and you yourselves will not lift one finger to help them.

Luke 11:47 “Woe to you, because you build tombs for the prophets, and it was your forefathers who killed them.

Luke 11:48 So you testify that you approve of what your forefathers did; they killed the prophets, and you build their tombs.

Luke 11:49 Because of this, God in his wisdom said,`I will send them prophets and apostles, some of whom they will kill and others they will persecute.’

Luke 11:50 Therefore this generation will be held responsible for the blood of all the prophets that has been shed since the beginning of the world,

Luke 11:51 from the blood of Abel to the blood of Zechariah, who was killed between the altar and the sanctuary. Yes, I tell you, this generation will be held responsible for it all.

Luke 11:52 “Woe to you experts in the law, because you have taken away the key to knowledge. You yourselves have not entered, and you have hindered those who were entering.”

Luke 11:53 When Jesus left there, the Pharisees and the teachers of the law began to oppose him fiercely and to besiege him with questions,

Luke 11:54 waiting to catch him in something he might say.

Luke 12:1 Meanwhile, when a crowd of many thousands had gathered, so that they were trampling on one another, Jesus began to speak first to his disciples, saying: “Be on your guard against the yeast of the Pharisees, which is hypocrisy.

Luke 12:2 There is nothing concealed that will not be disclosed, or hidden that will not be made known.

Luke 12:3 What you have said in the dark will be heard in the daylight, and what you have whispered in the ear in the inner rooms will be proclaimed from the roofs.

Luke 12:4 “I tell you, my friends, do not be afraid of those who kill the body and after that can do no more.

Luke 12:5 But I will show you whom you should fear: Fear him who, after the killing of the body, has power to throw you into hell. Yes, I tell you, fear him.

Luke 12:6 Are not five sparrows sold for two pennies? Yet not one of them is forgotten by God.

Luke 12:7 Indeed, the very hairs of your head are all numbered. Don’t be afraid; you are worth more than many sparrows.

Luke 12:8 “I tell you, whoever acknowledges me before men, the Son of Man will also acknowledge him before the angels of God.

Luke 12:9 But he who disowns me before men will be disowned before the angels of God.

Luke 12:10 And everyone who speaks a word against the Son of Man will be forgiven, but anyone who blasphemes against the Holy Spirit will not be forgiven.

Luke 12:11 “When you are brought before synagogues, rulers and authorities, do not worry about how you will defend yourselves or what you will say,

Luke 12:12 for the Holy Spirit will teach you at that time what you should say.”

Luke 12:13 Someone in the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.”

Luke 12:14 Jesus replied, “Man, who appointed me a judge or an arbiter between you?”

Luke 12:15 Then he said to them, “Watch out! Be on your guard against all kinds of greed; a man’s life does not consist in the abundance of his possessions.”

Luke 12:16 And he told them this parable: “The ground of a certain rich man produced a good crop.

Luke 12:17 He thought to himself,`What shall I do? I have no place to store my crops.’

Luke 12:18 “Then he said,`This is what I’ll do. I will tear down my barns and build bigger ones, and there I will store all my grain and my goods.

Luke 12:19 And I’ll say to myself, “You have plenty of good things laid up for many years. Take life easy; eat, drink and be merry.”‘

Luke 12:20 “But God said to him,`You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?’

Luke 12:21 “This is how it will be with anyone who stores up things for himself but is not rich towards God.”

Luke 12:22 Then Jesus said to his disciples: “Therefore I tell you, do not worry about your life, what you will eat; or about your body, what you will wear.

Luke 12:23 Life is more than food, and the body more than clothes.

Luke 12:24 Consider the ravens: They do not sow or reap, they have no storeroom or barn; yet God feeds them. And how much more valuable you are than birds!

Luke 12:25 Who of you by worrying can add a single hour to his life?

Luke 12:26 Since you cannot do this very little thing, why do you worry about the rest?

Luke 12:27 “Consider how the lilies grow. They do not labour or spin. Yet I tell you, not even Solomon in all his splendour was dressed like one of these.

Luke 12:28 If that is how God clothes the grass of the field, which is here today, and tomorrow is thrown into the fire, how much more will he clothe you, O you of little faith!

Luke 12:29 And do not set your heart on what you will eat or drink; do not worry about it.

Luke 12:30 For the pagan world runs after all such things, and your Father knows that you need them.

Luke 12:31 But seek his kingdom, and these things will be given to you as well.

Luke 12:32 “Do not be afraid, little flock, for your Father has been pleased to give you the kingdom.

Luke 12:33 Sell your possessions and give to the poor. Provide purses for yourselves that will not wear out, a treasure in heaven that will not be exhausted, where no thief comes near and no moth destroys.

Luke 12:34 For where your treasure is, there your heart will be also.

Luke 12:35 “Be dressed ready for service and keep your lamps burning,

Luke 12:36 like men waiting for their master to return from a wedding banquet, so that when he comes and knocks they can immediately open the door for him.

Luke 12:37 It will be good for those servants whose master finds them watching when he comes. I tell you the truth, he will dress himself to serve, will have them recline at the table and will come and wait on them.

Luke 12:38 It will be good for those servants whose master finds them ready, even if he comes in the second or third watch of the night.

Luke 12:39 But understand this: If the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into.

Luke 12:40 You also must be ready, because the Son of Man will come at an hour when you do not expect him.”

Luke 12:41 Peter asked, “Lord, are you telling this parable to us, or to everyone?”

Luke 12:42 The Lord answered, “Who then is the faithful and wise manager, whom the master puts in charge of his servants to give them their food allowance at the proper time?

Luke 12:43 It will be good for that servant whom the master finds doing so when he returns.

Luke 12:44 I tell you the truth, he will put him in charge of all his possessions.

Luke 12:45 But suppose the servant says to himself,`My master is taking a long time in coming,’ and he then begins to beat the menservants and maidservants and to eat and drink and get drunk.

Luke 12:46 The master of that servant will come on a day when he does not expect him and at an hour he is not aware of. He will cut him to pieces and assign him a place with the unbelievers.

Luke 12:47 “That servant who knows his master’s will and does not get ready or does not do what his master wants will be beaten with many blows.

Luke 12:48 But the one who does not know and does things deserving punishment will be beaten with few blows. From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked.

Luke 12:49 “I have come to bring fire on the earth, and how I wish it were already kindled!

Luke 12:50 But I have a baptism to undergo, and how distressed I am until it is completed!

Luke 12:51 Do you think I came to bring peace on earth? No, I tell you, but division.

Luke 12:52 From now on there will be five in one family divided against each other, three against two and two against three.

Luke 12:53 They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against daughter-in-law and daughter-in-law against mother-in-law.”

Luke 12:54 He said to the crowd: “When you see a cloud rising in the west, immediately you say,`It’s going to rain,’ and it does.

Luke 12:55 And when the south wind blows, you say,`It’s going to be hot,’ and it is.

Luke 12:56 Hypocrites! You know how to interpret the appearance of the earth and the sky. How is it that you don’t know how to interpret this present time?

Luke 12:57 “Why don’t you judge for yourselves what is right?

Luke 12:58 As you are going with your adversary to the magistrate, try hard to be reconciled to him on the way, or he may drag you off to the judge, and the judge turn you over to the officer, and the officer throw you into prison.

Luke 12:59 I tell you, you will not get out until you have paid the last penny.”

Luke 13:1 Now there were some present at that time who told Jesus about the Galileans whose blood Pilate had mixed with their sacrifices.

Luke 13:2 Jesus answered, “Do you think that these Galileans were worse sinners than all the other Galileans because they suffered this way?

Luke 13:3 I tell you, no! But unless you repent, you too will all perish.

Luke 13:4 Or those eighteen who died when the tower in Siloam fell on them—do you think they were more guilty than all the others living in Jerusalem?

Luke 13:5 I tell you, no! But unless you repent, you too will all perish.”

Luke 13:6 Then he told this parable: “A man had a fig-tree, planted in his vineyard, and he went to look for fruit on it, but did not find any.

Luke 13:7 So he said to the man who took care of the vineyard,`For three years now I’ve been coming to look for fruit on this fig-tree and haven’t found any. Cut it down! Why should it use up the soil?’

Luke 13:8 “`Sir,’ the man replied,`leave it alone for one more year, and I’ll dig round it and fertilise it.

Luke 13:9 If it bears fruit next year, fine! If not, then cut it down.’“

Luke 13:10 On a Sabbath Jesus was teaching in one of the synagogues,

Luke 13:11 and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all.

Luke 13:12 When Jesus saw her, he called her forward and said to her, “Woman, you are set free from your infirmity.”

Luke 13:13 Then he put his hands on her, and immediately she straightened up and praised God.

Luke 13:14 Indignant because Jesus had healed on the Sabbath, the synagogue ruler said to the people, “There are six days for work. So come and be healed on those days, not on the Sabbath.”

Luke 13:15 The Lord answered him, “You hypocrites! Doesn’t each of you on the Sabbath untie his ox or donkey from the stall and lead it out to give it water?

Luke 13:16 Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?”

Luke 13:17 When he said this, all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing.

Luke 13:18 Then Jesus asked, “What is the kingdom of God like? What shall I compare it to?

Luke 13:19 It is like a mustard seed, which a man took and planted in his garden. It grew and became a tree, and the birds of the air perched in its branches.”

Luke 13:20 Again he asked, “What shall I compare the kingdom of God to?

Luke 13:21 It is like yeast that a woman took and mixed into a large amount of flour until it worked all through the dough.”

Luke 13:22 Then Jesus went through the towns and villages, teaching as he made his way to Jerusalem.

Luke 13:23 Someone asked him, “Lord, are only a few people going to be saved?” He said to them, Luke 13:24 “Make every effort to enter through the narrow door, because many, I tell you, will try to enter and will not be able to.

Luke 13:25 Once the owner of the house gets up and closes the door, you will stand outside knocking and pleading,`Sir, open the door for us.’ “But he will answer,`I don’t know you or where you come from.’

Luke 13:26 “Then you will say,`We ate and drank with you, and you taught in our streets.’

Luke 13:27 “But he will reply,`I don’t know you or where you come from. Away from me, all you evildoers!’

Luke 13:28 “There will be weeping there, and gnashing of teeth, when you see Abraham, Isaac and Jacob and all the prophets in the kingdom of God, but you yourselves thrown out.

Luke 13:29 People will come from east and west and north and south, and will take their places at the feast in the kingdom of God.

Luke 13:30 Indeed there are those who are last who will be first, and first who will be last.”

Luke 13:31 At that time some Pharisees came to Jesus and said to him, “Leave this place and go somewhere else. Herod wants to kill you.”

Luke 13:32 He replied, “Go tell that fox,`I will drive out demons and heal people today and tomorrow, and on the third day I will reach my goal.’

Luke 13:33 In any case, I must keep going today and tomorrow and the next day—for surely no prophet can die outside Jerusalem!

Luke 13:34 “O Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, but you were not willing!

Luke 13:35 Look, your house is left to you desolate. I tell you, you will not see me again until you say,`Blessed is he who comes in the name of the Lord.’“

Luke 14:1 One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched.

Luke 14:2 There in front of him was a man suffering from dropsy.

Luke 14:3 Jesus asked the Pharisees and experts in the law, “Is it lawful to heal on the Sabbath or not?”

Luke 14:4 But they remained silent. So taking hold of the man, he healed him and sent him away.

Luke 14:5 Then he asked them, “If one of you has a son or an ox that falls into a well on the Sabbath day, will you not immediately pull him out?”

Luke 14:6 And they had nothing to say.

Luke 14:7 When he noticed how the guests picked the places of honour at the table, he told them this parable:

Luke 14:8 “When someone invites you to a wedding feast, do not take the place of honour, for a person more distinguished than you may have been invited.

Luke 14:9 If so, the host who invited both of you will come and say to you,`Give this man your seat.’ Then, humiliated, you will have to take the least important place.

Luke 14:10 But when you are invited, take the lowest place, so that when your host comes, he will say to you,`Friend, move up to a better place.’ Then you will be honoured in the presence of all your fellow guests.

Luke 14:11 For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

Luke 14:12 Then Jesus said to his host, “When you give a luncheon or dinner, do not invite your friends, your brothers or relatives, or your rich neighbours; if you do, they may invite you back and so you will be repaid.

Luke 14:13 But when you give a banquet, invite the poor, the crippled, the lame, the blind,

Luke 14:14 and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous.”

Luke 14:15 When one of those at the table with him heard this, he said to Jesus, “Blessed is the man who will eat at the feast in the kingdom of God.”

Luke 14:16 Jesus replied: “A certain man was preparing a great banquet and invited many guests.

Luke 14:17 At the time of the banquet he sent his servant to tell those who had been invited,`Come, for everything is now ready.’

Luke 14:18 “But they all alike began to make excuses. The first said,`I have just bought a field, and I must go and see it. Please excuse me.’

Luke 14:19 “Another said,`I have just bought five yoke of oxen, and I’m on my way to try them out. Please excuse me.’

Luke 14:20 “Still another said,`I have just got married, so I can’t come.’

Luke 14:21 “The servant came back and reported this to his master. Then the owner of the house became angry and ordered his servant,`Go out quickly into the streets and alleys of the town and bring in the poor, the crippled, the blind and the lame.’

Luke 14:22 “`Sir,’ the servant said,`what you ordered has been done, but there is still room.’

Luke 14:23 “Then the master told his servant,`Go out to the roads and country lanes and make them come in, so that my house will be full.

Luke 14:24 I tell you, not one of those men who were invited will get a taste of my banquet.’“

Luke 14:25 Large crowds were travelling with Jesus, and turning to them he said:

Luke 14:26 “If anyone comes to me and does not hate his father and mother, his wife and children, his brothers and sisters—yes, even his own life—he cannot be my disciple.

Luke 14:27 And anyone who does not carry his cross and follow me cannot be my disciple.

Luke 14:28 “Suppose one of you wants to build a tower. Will he not first sit down and estimate the cost to see if he has enough money to complete it?

Luke 14:29 For if he lays the foundation and is not able to finish it, everyone who sees it will ridicule him,

Luke 14:30 saying,`This fellow began to build and was not able to finish.’

Luke 14:31 “Or suppose a king is about to go to war against another king. Will he not first sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand?

Luke 14:32 If he is not able, he will send a delegation while the other is still a long way off and will ask for terms of peace.

Luke 14:33 In the same way, any of you who does not give up everything he has cannot be my disciple.

Luke 14:34 “Salt is good, but if it loses its saltiness, how can it be made salty again?

Luke 14:35 It is fit neither for the soil nor for the manure heap; it is thrown out. “He who has ears to hear, let him hear.”

Luke 15:1 Now the tax collectors and “sinners” were all gathering round to hear him.

Luke 15:2 But the Pharisees and the teachers of the law muttered, “This man welcomes sinners, and eats with them.”

Luke 15:3 Then Jesus told them this parable:

Luke 15:4 “Suppose one of you has a hundred sheep and loses one of them. Does he not leave the ninety-nine in the open country and go after the lost sheep until he finds it?

Luke 15:5 And when he finds it, he joyfully puts it on his shoulders

Luke 15:6 and goes home. Then he calls his friends and neighbours together and says,`Rejoice with me; I have found my lost sheep.’

Luke 15:7 I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent.

Luke 15:8 “Or suppose a woman has ten silver coins and loses one. Does she not light a lamp, sweep the house and search carefully until she finds it?

Luke 15:9 And when she finds it, she calls her friends and neighbours together and says,`Rejoice with me; I have found my lost coin.’

Luke 15:10 In the same way, I tell you, there is rejoicing in the presence of the angels of God over one sinner who repents.”

Luke 15:11 Jesus continued: “There was a man who had two sons.

Luke 15:12 The younger one said to his father,`Father, give me my share of the estate.’ So he divided his property between them.

Luke 15:13 “Not long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living.

Luke 15:14 After he had spent everything, there was a severe famine in that whole country, and he began to be in need.

Luke 15:15 So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs.

Luke 15:16 He longed to fill his stomach with the pods that the pigs were eating, but no-one gave him anything.

Luke 15:17 “When he came to his senses, he said,`How many of my father’s hired men have food to spare, and here I am starving to death!

Luke 15:18 I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you.

Luke 15:19 I am no longer worthy to be called your son; make me like one of your hired men.’

Luke 15:20 So he got up and went to his father. “But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him.

Luke 15:21 “The son said to him,`Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.’

Luke 15:22 “But the father said to his servants,`Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet.

Luke 15:23 Bring the fattened calf and kill it. Let’s have a feast and celebrate.

Luke 15:24 For this son of mine was dead and is alive again; he was lost and is found.’ So they began to celebrate.

Luke 15:25 “Meanwhile, the older son was in the field. When he came near the house, he heard music and dancing.

Luke 15:26 So he called one of the servants and asked him what was going on.

Luke 15:27 `Your brother has come,’ he replied,`and your father has killed the fattened calf because he has him back safe and sound.’

Luke 15:28 “The older brother became angry and refused to go in. So his father went out and pleaded with him.

Luke 15:29 But he answered his father,`Look! All these years I’ve been slaving for you and never disobeyed your orders. Yet you never gave me even a young goat so I could celebrate with my friends.

Luke 15:30 But when this son of yours who has squandered your property with prostitutes comes home, you kill the fattened calf for him!’

Luke 15:31 “`My son,’ the father said,`you are always with me, and everything I have is yours.

Luke 15:32 But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found.’“

Luke 16:1 Jesus told his disciples: “There was a rich man whose manager was accused of wasting his possessions.

Luke 16:2 So he called him in and asked him,`What is this I hear about you? Give an account of your management, because you cannot be manager any longer.’

Luke 16:3 “The manager said to himself,`What shall I do now? My master is taking away my job. I’m not strong enough to dig, and I’m ashamed to beg—

Luke 16:4 I know what I’ll do so that, when I lose my job here, people will welcome me into their houses.’

Luke 16:5 “So he called in each one of his master’s debtors. He asked the first,`How much do you owe my master?’

Luke 16:6 “`Eight hundred gallons of olive oil,’ he replied. “The manager told him,`Take your bill, sit down quickly, and make it four hundred.’

Luke 16:7 “Then he asked the second,`And how much do you owe?’ “`A thousand bushels of wheat,’ he replied. “He told him,`Take your bill and make it eight hundred.’

Luke 16:8 “The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light.

Luke 16:9 I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.

Luke 16:10 “Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much.

Luke 16:11 So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches?

Luke 16:12 And if you have not been trustworthy with someone else’s property, who will give you property of your own?

Luke 16:13 “No servant can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money.”

Luke 16:14 The Pharisees, who loved money, heard all this and were sneering at Jesus.

Luke 16:15 He said to them, “You are the ones who justify yourselves in the eyes of men, but God knows your hearts. What is highly valued among men is detestable in God’s sight.

Luke 16:16 “The Law and the Prophets were proclaimed until John. Since that time, the good news of the kingdom of God is being preached, and everyone is forcing his way into it.

Luke 16:17 It is easier for heaven and earth to disappear than for the least stroke of a pen to drop out of the Law.

Luke 16:18 “Anyone who divorces his wife and marries another woman commits adultery, and the man who marries a divorced woman commits adultery.

Luke 16:19 “There was a rich man who was dressed in purple and fine linen and lived in luxury every day.

Luke 16:20 At his gate was laid a beggar named Lazarus, covered with sores

Luke 16:21 and longing to eat what fell from the rich man’s table. Even the dogs came and licked his sores.

Luke 16:22 “The time came when the beggar died and the angels carried him to Abraham’s side. The rich man also died and was buried.

Luke 16:23 In hell, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side.

Luke 16:24 So he called to him,`Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.’

Luke 16:25 “But Abraham replied,`Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony.

Luke 16:26 And besides all this, between us and you a great chasm has been fixed, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.’

Luke 16:27 “He answered,`Then I beg you, father, send Lazarus to my father’s house,

Luke 16:28 for I have five brothers. Let him warn them, so that they will not also come to this place of torment.’

Luke 16:29 “Abraham replied,`They have Moses and the Prophets; let them listen to them.’

Luke 16:30 “`No, father Abraham,’ he said,`but if someone from the dead goes to them, they will repent.’

Luke 16:31 “He said to him,`If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.’“

Luke 17:1 Jesus said to his disciples: “Things that cause people to sin are bound to come, but woe to that person through whom they come.

Luke 17:2 It would be better for him to be thrown into the sea with a millstone tied round his neck than for him to cause one of these little ones to sin.

Luke 17:3 So watch yourselves. “If your brother sins, rebuke him, and if he repents, forgive him.

Luke 17:4 If he sins against you seven times in a day, and seven times comes back to you and says,`I repent,’ forgive him.”

Luke 17:5 The apostles said to the Lord, “Increase our faith!”

Luke 17:6 He replied, “If you have faith as small as a mustard seed, you can say to this mulberry tree,`Be uprooted and planted in the sea,’ and it will obey you.

Luke 17:7 “Suppose one of you had a servant ploughing or looking after the sheep. Would he say to the servant when he comes in from the field,`Come along now and sit down to eat’?

Luke 17:8 Would he not rather say,`Prepare my supper, get yourself ready and wait on me while I eat and drink; after that you may eat and drink’?

Luke 17:9 Would he thank the servant because he did what he was told to do?

Luke 17:10 So you also, when you have done everything you were told to do, should say,`We are unworthy servants; we have only done our duty.’“

Luke 17:11 Now on his way to Jerusalem, Jesus travelled along the border between Samaria and Galilee.

Luke 17:12 As he was going into a village, ten men who had leprosy met him. They stood at a distance

Luke 17:13 and called out in a loud voice, “Jesus, Master, have pity on us!”

Luke 17:14 When he saw them, he said, “Go, show yourselves to the priests.” And as they went, they were cleansed.

Luke 17:15 One of them, when he saw he was healed, came back, praising God in a loud voice.

Luke 17:16 He threw himself at Jesus’ feet and thanked him—and he was a Samaritan.

Luke 17:17 Jesus asked, “Were not all ten cleansed? Where are the other nine?

Luke 17:18 Was no-one found to return and give praise to God except this foreigner?”

Luke 17:19 Then he said to him, “Rise and go; your faith has made you well.”

Luke 17:20 Once, having been asked by the Pharisees when the kingdom of God would come, Jesus replied, “The kingdom of God does not come with your careful observation,

Luke 17:21 nor will people say,`Here it is,’ or`There it is,’ because the kingdom of God is within you.”

Luke 17:22 Then he said to his disciples, “The time is coming when you will long to see one of the days of the Son of Man, but you will not see it.

Luke 17:23 Men will tell you,`There he is!’ or`Here he is!’ Do not go running off after them.

Luke 17:24 For the Son of Man in his day will be like the lightning, which flashes and lights up the sky from one end to the other.

Luke 17:25 But first he must suffer many things and be rejected by this generation.

Luke 17:26 “Just as it was in the days of Noah, so also will it be in the days of the Son of Man.

Luke 17:27 People were eating, drinking, marrying and being given in marriage up to the day Noah entered the ark. Then the flood came and destroyed them all.

Luke 17:28 “It was the same in the days of Lot. People were eating and drinking, buying and selling, planting and building.

Luke 17:29 But the day Lot left Sodom, fire and sulphur rained down from heaven and destroyed them all.

Luke 17:30 “It will be just like this on the day the Son of Man is revealed.

Luke 17:31 On that day no-one who is on the roof of his house, with his goods inside, should go down to get them. Likewise, no-one in the field should go back for anything.

Luke 17:32 Remember Lot’s wife!

Luke 17:33 Whoever tries to keep his life will lose it, and whoever loses his life will preserve it.

Luke 17:34 I tell you, on that night two people will be in one bed; one will be taken and the other left.

Luke 17:35 Two women will be grinding grain together; one will be taken and the other left.”

Luke 17:36

Luke 17:37 “Where, Lord?” they asked. He replied, “Where there is a dead body, there the vultures will gather.”

Luke 18:1 Then Jesus told his disciples a parable to show them that they should always pray and not give up.

Luke 18:2 He said: “In a certain town there was a judge who neither feared God nor cared about men.

Luke 18:3 And there was a widow in that town who kept coming to him with the plea,`Grant me justice against my adversary.’

Luke 18:4 “For some time he refused. But finally he said to himself,`Even though I don’t fear God or care about men,

Luke 18:5 yet because this widow keeps bothering me, I will see that she gets justice, so that she won’t eventually wear me out with her coming!’“

Luke 18:6 And the Lord said, “Listen to what the unjust judge says.

Luke 18:7 And will not God bring about justice for his chosen ones, who cry out to him day and night? Will he keep putting them off?

Luke 18:8 I tell you, he will see that they get justice, and quickly. However, when the Son of Man comes, will he find faith on the earth?”

Luke 18:9 To some who were confident of their own righteousness and looked down on everybody else, Jesus told this parable:

Luke 18:10 “Two men went up to the temple to pray, one a Pharisee and the other a tax collector.

Luke 18:11 The Pharisee stood up and prayed about himself:`God, I thank you that I am not like other men—robbers, evildoers, adulterers—or even like this tax collector.

Luke 18:12 I fast twice a week and give a tenth of all I get.’

Luke 18:13 “But the tax collector stood at a distance. He would not even look up to heaven, but beat his breast and said,`God, have mercy on me, a sinner.’

Luke 18:14 “I tell you that this man, rather than the other, went home justified before God. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

Luke 18:15 People were also bringing babies to Jesus to have him touch them. When the disciples saw this, they rebuked them.

Luke 18:16 But Jesus called the children to him and said, “Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these.

Luke 18:17 I tell you the truth, anyone who will not receive the kingdom of God like a little child will never enter it.”

Luke 18:18 A certain ruler asked him, “Good teacher, what must I do to inherit eternal life?”

Luke 18:19 “Why do you call me good?” Jesus answered. “No-one is good— except God alone.

Luke 18:20 You know the commandments:`Do not commit adultery, do not murder, do not steal, do not give false testimony, honour your father and mother.’“

Luke 18:21 “All these I have kept since I was a boy,” he said.

Luke 18:22 When Jesus heard this, he said to him, “You still lack one thing. Sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me.”

Luke 18:23 When he heard this, he became very sad, because he was a man of great wealth.

Luke 18:24 Jesus looked at him and said, “How hard it is for the rich to enter the kingdom of God!

Luke 18:25 Indeed, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”

Luke 18:26 Those who heard this asked, “Who then can be saved?”

Luke 18:27 Jesus replied, “What is impossible with men is possible with God.”

Luke 18:28 Peter said to him, “We have left all we had to follow you!”

Luke 18:29 “I tell you the truth,” Jesus said to them, “no-one who has left home or wife or brothers or parents or children for the sake of the kingdom of God

Luke 18:30 will fail to receive many times as much in this age and, in the age to come, eternal life.”

Luke 18:31 Jesus took the Twelve aside and told them, “We are going up to Jerusalem, and everything that is written by the prophets about the Son of Man will be fulfilled.

Luke 18:32 He will be turned over to the Gentiles. They will mock him, insult him, spit on him, flog him and kill him.

Luke 18:33 On the third day he will rise again.”

Luke 18:34 The disciples did not understand any of this. Its meaning was hidden from them, and they did not know what he was talking about.

Luke 18:35 As Jesus approached Jericho, a blind man was sitting by the roadside begging.

Luke 18:36 When he heard the crowd going by, he asked what was happening.

Luke 18:37 They told him, “Jesus of Nazareth is passing by.”

Luke 18:38 He called out, “Jesus, Son of David, have mercy on me!”

Luke 18:39 Those who led the way rebuked him and told him to be quiet, but he shouted all the more, “Son of David, have mercy on me!”

Luke 18:40 Jesus stopped and ordered the man to be brought to him. When he came near, Jesus asked him,

Luke 18:41 “What do you want me to do for you?” “Lord, I want to see,” he replied.

Luke 18:42 Jesus said to him, “Receive your sight; your faith has healed you.”

Luke 18:43 Immediately he received his sight and followed Jesus, praising God. When all the people saw it, they also praised God.

Luke 19:1 Jesus entered Jericho and was passing through.

Luke 19:2 A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy.

Luke 19:3 He wanted to see who Jesus was, but being a short man he could not, because of the crowd.

Luke 19:4 So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.

Luke 19:5 When Jesus reached the spot, he looked up and said to him, “Zacchaeus, come down immediately. I must stay at your house today.”

Luke 19:6 So he came down at once and welcomed him gladly.

Luke 19:7 All the people saw this and began to mutter, “He has gone to be the guest of a`sinner’.”

Luke 19:8 But Zacchaeus stood up and said to the Lord, “Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount.”

Luke 19:9 Jesus said to him, “Today salvation has come to this house, because this man, too, is a son of Abraham.

Luke 19:10 For the Son of Man came to seek and to save what was lost.”

Luke 19:11 While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once.

Luke 19:12 He said: “A man of noble birth went to a distant country to have himself appointed king and then to return.

Luke 19:13 So he called ten of his servants and gave them ten minas.`Put this money to work,’ he said,`until I come back.’

Luke 19:14 “But his subjects hated him and sent a delegation after him to say,`We don’t want this man to be our king.’

Luke 19:15 “He was made king, however, and returned home. Then he sent for the servants to whom he had given the money, in order to find out what they had gained with it.

Luke 19:16 “The first one came and said,`Sir, your mina has earned ten more.’

Luke 19:17 “`Well done, my good servant!’ his master replied.`Because you have been trustworthy in a very small matter, take charge of ten cities.’

Luke 19:18 “The second came and said,`Sir, your mina has earned five more.’

Luke 19:19 “His master answered,`You take charge of five cities.’

Luke 19:20 “Then another servant came and said,`Sir, here is your mina; I have kept it laid away in a piece of cloth.

Luke 19:21 I was afraid of you, because you are a hard man. You take out what you did not put in and reap what you did not sow.’

Luke 19:22 “His master replied,`I will judge you by your own words, you wicked servant! You knew, did you, that I am a hard man, taking out what I did not put in, and reaping what I did not sow?

Luke 19:23 Why then didn’t you put my money on deposit, so that when I came back, I could have collected it with interest?’

Luke 19:24 “Then he said to those standing by,`Take his mina away from him and give it to the one who has ten minas.’

Luke 19:25 “`Sir,’ they said,`he already has ten!’

Luke 19:26 “He replied,`I tell you that to everyone who has, more will be given, but as for the one who has nothing, even what he has will be taken away.

Luke 19:27 But those enemies of mine who did not want me to be a king over them—bring them here and kill them in front of me.’“

Luke 19:28 After Jesus had said this, he went on ahead, going up to Jerusalem.

Luke 19:29 As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them,

Luke 19:30 “Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no-one has ever ridden. Untie it and bring it here.

Luke 19:31 If anyone asks you,`Why are you untying it?' tell him,`The Lord needs it.'"

Luke 19:32 Those who were sent ahead went and found it just as he had told them.

Luke 19:33 As they were untying the colt, its owners asked them, "Why are you untying the colt?"

Luke 19:34 They replied, "The Lord needs it."

Luke 19:35 They brought it to Jesus, threw their cloaks on the colt and put Jesus on it.

Luke 19:36 As he went along, people spread their cloaks on the road.

Luke 19:37 When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

Luke 19:38 "Blessed is the king who comes in the name of the Lord!" "Peace in heaven and glory in the highest!"

Luke 19:39 Some of the Pharisees in the crowd said to Jesus, "Teacher, rebuke your disciples!"

Luke 19:40 "I tell you," he replied, "if they keep quiet, the stones will cry out."

Luke 19:41 As he approached Jerusalem and saw the city, he wept over it

Luke 19:42 and said, "If you, even you, had only known on this day what would bring you peace—but now it is hidden from your eyes.

Luke 19:43 The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side.

Luke 19:44 They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognise the time of God's coming to you."

Luke 19:45 Then he entered the temple area and began driving out those who were selling.

Luke 19:46 "It is written," he said to them, "`My house will be a house of prayer'; but you have made it`a den of robbers'."

Luke 19:47 Every day he was teaching at the temple. But the chief priests, the teachers of the law and the leaders among the people were trying to kill him.

Luke 19:48 Yet they could not find any way to do it, because all the people hung on his words.

Luke 20:1 One day as he was teaching the people in the temple courts and preaching the gospel, the chief priests and the teachers of the law, together with the elders, came up to him.

Luke 20:2 “Tell us by what authority you are doing these things,” they said. “Who gave you this authority?”

Luke 20:3 He replied, “I will also ask you a question. Tell me,

Luke 20:4 John’s baptism—was it from heaven, or from men?”

Luke 20:5 They discussed it among themselves and said, “If we say,`From heaven’, he will ask,`Why didn’t you believe him?’

Luke 20:6 But if we say,`From men’, all the people will stone us, because they are persuaded that John was a prophet.”

Luke 20:7 So they answered, “We don’t know where it was from.”

Luke 20:8 Jesus said, “Neither will I tell you by what authority I am doing these things.”

Luke 20:9 He went on to tell the people this parable: “A man planted a vineyard, rented it to some farmers and went away for a long time.

Luke 20:10 At harvest time he sent a servant to the tenants so they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed.

Luke 20:11 He sent another servant, but that one also they beat and treated shamefully and sent away empty-handed.

Luke 20:12 He sent still a third, and they wounded him and threw him out.

Luke 20:13 “Then the owner of the vineyard said,`What shall I do? I will send my son, whom I love; perhaps they will respect him.’

Luke 20:14 “But when the tenants saw him, they talked the matter over.`This is the heir,’ they said.`Let’s kill him, and the inheritance will be ours.’

Luke 20:15 So they threw him out of the vineyard and killed him. “What then will the owner of the vineyard do to them?

Luke 20:16 He will come and kill those tenants and give the vineyard to others.” When the people heard this, they said, “May this never be!”

Luke 20:17 Jesus looked directly at them and asked, “Then what is the meaning of that which is written: “`The stone the builders rejected has become the capstone’?

Luke 20:18 Everyone who falls on that stone will be broken to pieces, but he on whom it falls will be crushed.”

Luke 20:19 The teachers of the law and the chief priests looked for a way to arrest him immediately, because they knew he had spoken this parable against them. But they were afraid of the people.

Luke 20:20 Keeping a close watch on him, they sent spies, who pretended to be honest. They hoped to catch Jesus in something he said so that they might hand him over to the power and authority of the governor.

Luke 20:21 So the spies questioned him: “Teacher, we know that you speak and teach what is right, and that you do not show partiality but teach the way of God in accordance with the truth.

Luke 20:22 Is it right for us to pay taxes to Caesar or not?”

Luke 20:23 He saw through their duplicity and said to them,

Luke 20:24 “Show me a denarius. Whose portrait and inscription are on it?”

Luke 20:25 “Caesar’s,” they replied. He said to them, “Then give to Caesar what is Caesar’s, and to God what is God’s.”

Luke 20:26 They were unable to trap him in what he had said there in public. And astonished by his answer, they became silent.

Luke 20:27 Some of the Sadducees, who say there is no resurrection, came to Jesus with a question.

Luke 20:28 “Teacher,” they said, “Moses wrote for us that if a man’s brother dies and leaves a wife but no children, the man must marry the widow and have children for his brother.

Luke 20:29 Now there were seven brothers. The first one married a woman and died childless.

Luke 20:30 The second

Luke 20:31 and then the third married her, and in the same way the seven died, leaving no children.

Luke 20:32 Finally, the woman died too.

Luke 20:33 Now then, at the resurrection whose wife will she be, since the seven were married to her?”

Luke 20:34 Jesus replied, “The people of this age marry and are given in marriage.

Luke 20:35 But those who are considered worthy of taking part in that age and in the resurrection from the dead will neither marry nor be given in marriage,

Luke 20:36 and they can no longer die; for they are like the angels. They are God’s children, since they are children of the resurrection.

Luke 20:37 But in the account of the bush, even Moses showed that the dead rise, for he calls the Lord`the God of Abraham, and the God of Isaac, and the God of Jacob’.

Luke 20:38 He is not the God of the dead, but of the living, for to him all are alive.”

Luke 20:39 Some of the teachers of the law responded, “Well said, teacher!”

Luke 20:40 And no-one dared to ask him any more questions.

Luke 20:41 Then Jesus said to them, “How is it that they say the Christ is the Son of David?

Luke 20:42 David himself declares in the Book of Psalms: "`The Lord said to my Lord: "Sit at my right hand

Luke 20:43 until I make your enemies a footstool for your feet."'

Luke 20:44 David calls him`Lord'. How then can he be his son?"

Luke 20:45 While all the people were listening, Jesus said to his disciples,

Luke 20:46 "Beware of the teachers of the law. They like to walk around in flowing robes and love to be greeted in the market-places and have the most important seats in the synagogues and the places of honour at banquets.

Luke 20:47 They devour widows' houses and for a show make lengthy prayers. Such men will be punished most severely."

Luke 21:1 As he looked up, Jesus saw the rich putting their gifts into the temple treasury.

Luke 21:2 He also saw a poor widow put in two very small copper coins.

Luke 21:3 "I tell you the truth," he said, "this poor widow has put in more than all the others.

Luke 21:4 All these people gave their gifts out of their wealth; but she out of her poverty put in all she had to live on."

Luke 21:5 Some of his disciples were remarking about how the temple was adorned with beautiful stones and with gifts dedicated to God. But Jesus said,

Luke 21:6 "As for what you see here, the time will come when not one stone will be left on another; every one of them will be thrown down."

Luke 21:7 "Teacher," they asked, "when will these things happen? And what will be the sign that they are about to take place?"

Luke 21:8 He replied: "Watch out that you are not deceived. For many will come in my name, claiming,`I am he,' and`The time is near.' Do not follow them.

Luke 21:9 When you hear of wars and revolutions, do not be frightened. These things must happen first, but the end will not come right away."

Luke 21:10 Then he said to them: "Nation will rise against nation, and kingdom against kingdom.

Luke 21:11 There will be great earthquakes, famines and pestilences in various places, and fearful events and great signs from heaven.

Luke 21:12 "But before all this, they will lay hands on you and persecute you. They will deliver you to synagogues and prisons, and you will be brought before kings and governors, and all on account of my name.

Luke 21:13 This will result in your being witnesses to them.

Luke 21:14 But make up your mind not to worry beforehand how you will defend yourselves.

Luke 21:15 For I will give you words and wisdom that none of your adversaries will be able to resist or contradict.

Luke 21:16 You will be betrayed even by parents, brothers, relatives and friends, and they will put some of you to death.

Luke 21:17 All men will hate you because of me.

Luke 21:18 But not a hair of your head will perish.

Luke 21:19 By standing firm you will gain life.

Luke 21:20 “When you see Jerusalem being surrounded by armies, you will know that its desolation is near.

Luke 21:21 Then let those who are in Judea flee to the mountains, let those in the city get out, and let those in the country not enter the city.

Luke 21:22 For this is the time of punishment in fulfilment of all that has been written.

Luke 21:23 How dreadful it will be in those days for pregnant women and nursing mothers! There will be great distress in the land and wrath against this people.

Luke 21:24 They will fall by the sword and will be taken as prisoners to all the nations. Jerusalem will be trampled on by the Gentiles until the times of the Gentiles are fulfilled.

Luke 21:25 “There will be signs in the sun, moon and stars. On the earth, nations will be in anguish and perplexity at the roaring and tossing of the sea.

Luke 21:26 Men will faint from terror, apprehensive of what is coming on the world, for the heavenly bodies will be shaken.

Luke 21:27 At that time they will see the Son of Man coming in a cloud with power and great glory.

Luke 21:28 When these things begin to take place, stand up and lift up your heads, because your redemption is drawing near.”

Luke 21:29 He told them this parable: “Look at the fig-tree and all the trees.

Luke 21:30 When they sprout leaves, you can see for yourselves and know that summer is near.

Luke 21:31 Even so, when you see these things happening, you know that the kingdom of God is near.

Luke 21:32 “I tell you the truth, this generation will certainly not pass away until all these things have happened.

Luke 21:33 Heaven and earth will pass away, but my words will never pass away.

Luke 21:34 “Be careful, or your hearts will be weighed down with dissipation, drunkenness and the anxieties of life, and that day will close on you unexpectedly like a trap.

Luke 21:35 For it will come upon all those who live on the face of the whole earth.

Luke 21:36 Be always on the watch, and pray that you may be able to escape all that is about to happen, and that you may be able to stand before the Son of Man.”

Luke 21:37 Each day Jesus was teaching at the temple, and each evening he went out to spend the night on the hill called the Mount of Olives,

Luke 21:38 and all the people came early in the morning to hear him at the temple.

Luke 22:1 Now the Feast of Unleavened Bread, called the Passover, was approaching,

Luke 22:2 and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people.

Luke 22:3 Then Satan entered Judas, called Iscariot, one of the Twelve.

Luke 22:4 And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus.

Luke 22:5 They were delighted and agreed to give him money.

Luke 22:6 He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

Luke 22:7 Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed.

Luke 22:8 Jesus sent Peter and John, saying, “Go and make preparations for us to eat the Passover.”

Luke 22:9 “Where do you want us to prepare for it?” they asked.

Luke 22:10 He replied, “As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters,

Luke 22:11 and say to the owner of the house,`The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?’

Luke 22:12 He will show you a large upper room, all furnished. Make preparations there.”

Luke 22:13 They left and found things just as Jesus had told them. So they prepared the Passover.

Luke 22:14 When the hour came, Jesus and his apostles reclined at the table.

Luke 22:15 And he said to them, “I have eagerly desired to eat this Passover with you before I suffer.

Luke 22:16 For I tell you, I will not eat it again until it finds fulfilment in the kingdom of God.”

Luke 22:17 After taking the cup, he gave thanks and said, “Take this and divide it among you.

Luke 22:18 For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes.”

Luke 22:19 And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.”

Luke 22:20 In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you.

Luke 22:21 But the hand of him who is going to betray me is with mine on the table.

Luke 22:22 The Son of Man will go as it has been decreed, but woe to that man who betrays him.”

Luke 22:23 They began to question among themselves which of them it might be who would do this.

Luke 22:24 Also a dispute arose among them as to which of them was considered to be greatest.

Luke 22:25 Jesus said to them, “The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors.

Luke 22:26 But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves.

Luke 22:27 For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves.

Luke 22:28 You are those who have stood by me in my trials.

Luke 22:29 And I confer on you a kingdom, just as my Father conferred one on me,

Luke 22:30 so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

Luke 22:31 “Simon, Simon, Satan has asked to sift you as wheat.

Luke 22:32 But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers.”

Luke 22:33 But he replied, “Lord, I am ready to go with you to prison and to death.”

Luke 22:34 Jesus answered, “I tell you, Peter, before the cock crows today, you will deny three times that you know me.”

Luke 22:35 Then Jesus asked them, “When I sent you without purse, bag or sandals, did you lack anything?” “Nothing,” they answered.

Luke 22:36 He said to them, “But now if you have a purse, take it, and also a bag; and if you don’t have a sword, sell your cloak and buy one.

Luke 22:37 It is written:`And he was numbered with the transgressors’; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfilment.”

Luke 22:38 The disciples said, “See, Lord, here are two swords.” “That is enough,” he replied.

Luke 22:39 Jesus went out as usual to the Mount of Olives, and his disciples followed him.

Luke 22:40 On reaching the place, he said to them, “Pray that you will not fall into temptation.”

Luke 22:41 He withdrew about a stone’s throw beyond them, knelt down and prayed,

Luke 22:42 “Father, if you are willing, take this cup from me; yet not my will, but yours be done.”

Luke 22:43 An angel from heaven appeared to him and strengthened him.

Luke 22:44 And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground.

Luke 22:45 When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow.

Luke 22:46 “Why are you sleeping?” he asked them. “Get up and pray so that you will not fall into temptation.”

Luke 22:47 While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him,

Luke 22:48 but Jesus asked him, “Judas, are you betraying the Son of Man with a kiss?”

Luke 22:49 When Jesus’ followers saw what was going to happen, they said, “Lord, should we strike with our swords?”

Luke 22:50 And one of them struck the servant of the high priest, cutting off his right ear.

Luke 22:51 But Jesus answered, “No more of this!” And he touched the man’s ear and healed him.

Luke 22:52 Then Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come for him, “Am I leading a rebellion, that you have come with swords and clubs?

Luke 22:53 Every day I was with you in the temple courts, and you did not lay a hand on me. But this is your hour—when darkness reigns.”

Luke 22:54 Then seizing him, they led him away and took him into the house of the high priest. Peter followed at a distance.

Luke 22:55 But when they had kindled a fire in the middle of the courtyard and had sat down together, Peter sat down with them.

Luke 22:56 A servant girl saw him seated there in the firelight. She looked closely at him and said, “This man was with him.”

Luke 22:57 But he denied it. “Woman, I don’t know him,” he said.

Luke 22:58 A little later someone else saw him and said, “You also are one of them.” “Man, I am not!” Peter replied.

Luke 22:59 About an hour later another asserted, “Certainly this fellow was with him, for he is a Galilean.”

Luke 22:60 Peter replied, “Man, I don’t know what you’re talking about!” Just as he was speaking, the cock crowed.

Luke 22:61 The Lord turned and looked straight at Peter. Then Peter remembered the word the Lord had spoken to him: “Before the cock crows today, you will disown me three times.”

Luke 22:62 And he went outside and wept bitterly.

Luke 22:63 The men who were guarding Jesus began mocking and beating him.

Luke 22:64 They blindfolded him and demanded, “Prophesy! Who hit you?”

Luke 22:65 And they said many other insulting things to him.

Luke 22:66 At daybreak the council of the elders of the people, both the chief priests and teachers of the law, met together, and Jesus was led before them.

Luke 22:67 “If you are the Christ,” they said, “tell us.” Jesus answered, “If I tell you, you will not believe me,

Luke 22:68 and if I asked you, you would not answer.

Luke 22:69 But from now on, the Son of Man will be seated at the right hand of the mighty God.”

Luke 22:70 They all asked, “Are you then the Son of God?” He replied, “You are right in saying I am.”

Luke 22:71 Then they said, “Why do we need any more testimony? We have heard it from his own lips.”

Luke 23:1 Then the whole assembly rose and led him off to Pilate.

Luke 23:2 And they began to accuse him, saying, “We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Christ, a king.”

Luke 23:3 So Pilate asked Jesus, “Are you the king of the Jews?” “Yes, it is as you say,” Jesus replied.

Luke 23:4 Then Pilate announced to the chief priests and the crowd, “I find no basis for a charge against this man.”

Luke 23:5 But they insisted, “He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here.”

Luke 23:6 On hearing this, Pilate asked if the man was a Galilean.

Luke 23:7 When he learned that Jesus was under Herod’s jurisdiction, he sent him to Herod, who was also in Jerusalem at that time.

Luke 23:8 When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him, he hoped to see him perform some miracle.

Luke 23:9 He plied him with many questions, but Jesus gave him no answer.

Luke 23:10 The chief priests and the teachers of the law were standing there, vehemently accusing him.

Luke 23:11 Then Herod and his soldiers ridiculed and mocked him. Dressing him in an elegant robe, they sent him back to Pilate.

Luke 23:12 That day Herod and Pilate became friends—before this they had been enemies.

Luke 23:13 Pilate called together the chief priests, the rulers and the people,

Luke 23:14 and said to them, “You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him.

Luke 23:15 Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death.

Luke 23:16 Therefore, I will punish him and then release him.”

Luke 23:17

Luke 23:18 With one voice they cried out, “Away with this man! Release Barabbas to us!”

Luke 23:19 (Barabbas had been thrown into prison for an insurrection in the city, and for murder.)

Luke 23:20 Wanting to release Jesus, Pilate appealed to them again.

Luke 23:21 But they kept shouting, “Crucify him! Crucify him!”

Luke 23:22 For the third time he spoke to them: “Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore I will have him punished and then release him.”

Luke 23:23 But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed.

Luke 23:24 So Pilate decided to grant their demand.

Luke 23:25 He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.

Luke 23:26 As they led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus.

Luke 23:27 A large number of people followed him, including women who mourned and wailed for him.

Luke 23:28 Jesus turned and said to them, “Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children.

Luke 23:29 For the time will come when you will say,`Blessed are the barren women, the wombs that never bore and the breasts that never nursed!’

Luke 23:30 Then “`they will say to the mountains, “Fall on us!” and to the hills “Cover us!”‘

Luke 23:31 For if men do these things when the tree is green, what will happen when it is dry?”

Luke 23:32 Two other men, both criminals, were also led out with him to be executed.

Luke 23:33 When they came to the place called the Skull, there they crucified him, along with the criminals—one on his right, the other on his left.

Luke 23:34 Jesus said, “Father, forgive them, for they do not know what they are doing.” And they divided up his clothes by casting lots.

Luke 23:35 The people stood watching, and the rulers even sneered at him. They said, “He saved others; let him save himself if he is the Christ of God, the Chosen One.”

Luke 23:36 The soldiers also came up and mocked him. They offered him wine vinegar

Luke 23:37 and said, “If you are the king of the Jews, save yourself.”

Luke 23:38 There was a written notice above him, which read: THIS IS THE KING OF THE JEWS.

Luke 23:39 One of the criminals who hung there hurled insults at him: “Aren’t you the Christ? Save yourself and us!”

Luke 23:40 But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence?

Luke 23:41 We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.”

Luke 23:42 Then he said, “Jesus, remember me when you come into your kingdom.”

Luke 23:43 Jesus answered him, “I tell you the truth, today you will be with me in paradise.”

Luke 23:44 It was now about the sixth hour, and darkness came over the whole land until the ninth hour,

Luke 23:45 for the sun stopped shining. And the curtain of the temple was torn in two.

Luke 23:46 Jesus called out with a loud voice, “Father, into your hands I commit my spirit.” When he had said this, he breathed his last.

Luke 23:47 The centurion, seeing what had happened, praised God and said, “Surely this was a righteous man.”

Luke 23:48 When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away.

Luke 23:49 But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.

Luke 23:50 Now there was a man named Joseph, a member of the Council, a good and upright man,

Luke 23:51 who had not consented to their decision and action. He came from the Judean town of Arimathea and he was waiting for the kingdom of God.

Luke 23:52 Going to Pilate, he asked for Jesus’ body.

Luke 23:53 Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no-one had yet been laid.

Luke 23:54 It was Preparation Day, and the Sabbath was about to begin.

Luke 23:55 The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it.

Luke 23:56 Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.

Luke 24:1 On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb.

Luke 24:2 They found the stone rolled away from the tomb,

Luke 24:3 but when they entered, they did not find the body of the Lord Jesus.

Luke 24:4 While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them.

Luke 24:5 In their fright the women bowed down with their faces to the ground, but the men said to them, “Why do you look for the living among the dead?

Luke 24:6 He is not here; he has risen! Remember how he told you, while he was still with you in Galilee:

Luke 24:7 `The Son of Man must be delivered into the hands of sinful men, be crucified and on the third day be raised again.'"

Luke 24:8 Then they remembered his words.

Luke 24:9 When they came back from the tomb, they told all these things to the Eleven and to all the others.

Luke 24:10 It was Mary Magdalene, Joanna, Mary the mother of James, and the others with them who told this to the apostles.

Luke 24:11 But they did not believe the women, because their words seemed to them like nonsense.

Luke 24:12 Peter, however, got up and ran to the tomb. Bending over, he saw the strips of linen lying by themselves, and he went away, wondering to himself what had happened.

Luke 24:13 Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem.

Luke 24:14 They were talking with each other about everything that had happened.

Luke 24:15 As they talked and discussed these things with each other, Jesus himself came up and walked along with them;

Luke 24:16 but they were kept from recognising him.

Luke 24:17 He asked them, “What are you discussing together as you walk along?” They stood still, their faces downcast.

Luke 24:18 One of them, named Cleopas, asked him, “Are you only a visitor to Jerusalem and do not know the things that have happened there in these days?”

Luke 24:19 “What things?” he asked. “About Jesus of Nazareth,” they replied. “He was a prophet, powerful in word and deed before God and all the people.

Luke 24:20 The chief priests and our rulers handed him over to be sentenced to death, and they crucified him;

Luke 24:21 but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place.

Luke 24:22 In addition, some of our women amazed us. They went to the tomb early this morning

Luke 24:23 but didn’t find his body. They came and told us that they had seen a vision of angels, who said he was alive.

Luke 24:24 Then some of our companions went to the tomb and found it just as the women had said, but him they did not see.”

Luke 24:25 He said to them, “How foolish you are, and how slow of heart to believe all that the prophets have spoken!

Luke 24:26 Did not the Christ have to suffer these things and then enter his glory?”

Luke 24:27 And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

Luke 24:28 As they approached the village to which they were going, Jesus acted as if he were going further.

Luke 24:29 But they urged him strongly, “Stay with us, for it is nearly evening; the day is almost over.” So he went in to stay with them.

Luke 24:30 When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them.

Luke 24:31 Then their eyes were opened and they recognised him, and he disappeared from their sight.

Luke 24:32 They asked each other, “Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?”

Luke 24:33 They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together

Luke 24:34 and saying, “It is true! The Lord has risen and has appeared to Simon.”

Luke 24:35 Then the two told what had happened on the way, and how Jesus was recognised by them when he broke the bread.

Luke 24:36 While they were still talking about this, Jesus himself stood among them and said to them, “Peace be with you.”

Luke 24:37 They were startled and frightened, thinking they saw a ghost.

Luke 24:38 He said to them, “Why are you troubled, and why do doubts rise in your minds?

Luke 24:39 Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have.”

Luke 24:40 When he had said this, he showed them his hands and feet.

Luke 24:41 And while they still did not believe it because of joy and amazement, he asked them, “Do you have anything here to eat?”

Luke 24:42 They gave him a piece of broiled fish,

Luke 24:43 and he took it and ate it in their presence.

Luke 24:44 He said to them, “This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.”

Luke 24:45 Then he opened their minds so they could understand the Scriptures.

Luke 24:46 He told them, “This is what is written: The Christ will suffer and rise from the dead on the third day,

Luke 24:47 and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem.

Luke 24:48 You are witnesses of these things.

Luke 24:49 I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high.”

Luke 24:50 When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them.

Luke 24:51 While he was blessing them, he left them and was taken up into heaven.

Luke 24:52 Then they worshipped him and returned to Jerusalem with great joy.

Luke 24:53 And they stayed continually at the temple, praising God.

John

1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 He was with God in the beginning.

John 1:3 Through him all things were made; without him nothing was made that has been made.

John 1:4 In him was life, and that life was the light of men.

John 1:5 The light shines in the darkness, but the darkness has not understood it.

John 1:6 There came a man who was sent from God; his name was John.

John 1:7 He came as a witness to testify concerning that light, so that through him all men might believe.

John 1:8 He himself was not the light; he came only as a witness to the light.

John 1:9 The true light that gives light to every man was coming into the world.

John 1:10 He was in the world, and though the world was made through him, the world did not recognise him.

John 1:11 He came to that which was his own, but his own did not receive him.

John 1:12 Yet to all who received him, to those who believed in his name, he gave the right to become children of God—

John 1:13 children born not of natural descent, nor of human decision or a husband’s will, but born of God.

John 1:14 The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.

John 1:15 John testifies concerning him. He cries out, saying, “This was he of whom I said,`He who comes after me has surpassed me because he was before me.’“

John 1:16 From the fulness of his grace we have all received one blessing after another.

John 1:17 For the law was given through Moses; grace and truth came through Jesus Christ.

John 1:18 No-one has ever seen God, but God the One and Only, who is at the Father’s side, has made him known.

John 1:19 Now this was John’s testimony when the Jews of Jerusalem sent priests and Levites to ask him who he was.

John 1:20 He did not fail to confess, but confessed freely, “I am not the Christ.”

John 1:21 They asked him, “Then who are you? Are you Elijah?” He said, “I am not.” “Are you the Prophet?” He answered, “No.”

John 1:22 Finally they said, “Who are you? Give us an answer to take back to those who sent us. What do you say about yourself?”

John 1:23 John replied in the words of Isaiah the prophet, “I am the voice of one calling in the desert,`Make straight the way for the Lord.’“

John 1:24 Now some Pharisees who had been sent

John 1:25 questioned him, “Why then do you baptise if you are not the Christ, nor Elijah, nor the Prophet?”

John 1:26 “I baptise with water,” John replied, “but among you stands one you do not know.

John 1:27 He is the one who comes after me, the thongs of whose sandals I am not worthy to untie.”

John 1:28 This all happened at Bethany on the other side of the Jordan, where John was baptising.

John 1:29 The next day John saw Jesus coming towards him and said, “Look, the Lamb of God, who takes away the sin of the world!

John 1:30 This is the one I meant when I said,`A man who comes after me has surpassed me because he was before me.’

John 1:31 I myself did not know him, but the reason I came baptising with water was that he might be revealed to Israel.”

John 1:32 Then John gave this testimony: “I saw the Spirit come down from heaven as a dove and remain on him.

John 1:33 I would not have known him, except that the one who sent me to baptise with water told me,`The man on whom you see the Spirit come down and remain is he who will baptise with the Holy Spirit.’

John 1:34 I have seen and I testify that this is the Son of God.”

John 1:35 The next day John was there again with two of his disciples.

John 1:36 When he saw Jesus passing by, he said, “Look, the Lamb of God!”

John 1:37 When the two disciples heard him say this, they followed Jesus.

John 1:38 Turning round, Jesus saw them following and asked, “What do you want?” They said, “Rabbi” (which means Teacher), “where are you staying?”

John 1:39 “Come,” he replied, “and you will see.” So they went and saw where he was staying, and spent that day with him. It was about the tenth hour.

John 1:40 Andrew, Simon Peter’s brother, was one of the two who heard what John had said and who had followed Jesus.

John 1:41 The first thing Andrew did was to find his brother Simon and tell him, “We have found the Messiah” (that is, the Christ).

John 1:42 And he brought him to Jesus. Jesus looked at him and said, “You are Simon son of John. You will be called Cephas” (which, when translated, is Peter).

John 1:43 The next day Jesus decided to leave for Galilee. Finding Philip, he said to him, “Follow me.”

John 1:44 Philip, like Andrew and Peter, was from the town of Bethsaida.

John 1:45 Philip found Nathanael and told him, “We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph.”

John 1:46 “Nazareth! Can anything good come from there?” Nathanael asked. “Come and see,” said Philip.

John 1:47 When Jesus saw Nathanael approaching, he said of him, “Here is a true Israelite, in whom there is nothing false.”

John 1:48 “How do you know me?” Nathanael asked. Jesus answered, “I saw you while you were still under the fig-tree before Philip called you.”

John 1:49 Then Nathanael declared, “Rabbi, you are the Son of God; you are the King of Israel.”

John 1:50 Jesus said, “You believe because I told you I saw you under the fig-tree. You shall see greater things than that.”

John 1:51 He then added, “I tell you the truth, you shall see heaven open, and the angels of God ascending and descending on the Son of Man.”

John 2:1 On the third day a wedding took place at Cana in Galilee. Jesus’ mother was there,

John 2:2 and Jesus and his disciples had also been invited to the wedding.

John 2:3 When the wine was gone, Jesus’ mother said to him, “They have no more wine.”

John 2:4 “Dear woman, why do you involve me?” Jesus replied. “My time has not yet come.”

John 2:5 His mother said to the servants, “Do whatever he tells you.”

John 2:6 Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

John 2:7 Jesus said to the servants, “Fill the jars with water”; so they filled them to the brim.

John 2:8 Then he told them, “Now draw some out and take it to the master of the banquet.” They did so,

John 2:9 and the master of the banquet tasted the water that had been turned into wine. He did not realise where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside

John 2:10 and said, “Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now.”

John 2:11 This, the first of his miraculous signs, Jesus performed at Cana in Galilee. He thus revealed his glory, and his disciples put their faith in him.

John 2:12 After this he went down to Capernaum with his mother and brothers and his disciples. There they stayed for a few days.

John 2:13 When it was almost time for the Jewish Passover, Jesus went up to Jerusalem.

John 2:14 In the temple courts he found men selling cattle, sheep and doves, and others sitting at tables exchanging money.

John 2:15 So he made a whip out of cords, and drove all from the temple area, both sheep and cattle; he scattered the coins of the money-changers and overturned their tables.

John 2:16 To those who sold doves he said, “Get these out of here! How dare you turn my Father’s house into a market!”

John 2:17 His disciples remembered that it is written: “Zeal for your house will consume me.”

John 2:18 Then the Jews demanded of him, “What miraculous sign can you show us to prove your authority to do all this?”

John 2:19 Jesus answered them, “Destroy this temple, and I will raise it again in three days.”

John 2:20 The Jews replied, “It has taken forty-six years to build this temple, and you are going to raise it in three days?”

John 2:21 But the temple he had spoken of was his body.

John 2:22 After he was raised from the dead, his disciples recalled what he had said. Then they believed the Scripture and the words that Jesus had spoken.

John 2:23 Now while he was in Jerusalem at the Passover Feast, many people saw the miraculous signs he was doing and believed in his name.

John 2:24 But Jesus would not entrust himself to them, for he knew all men.

John 2:25 He did not need man’s testimony about man, for he knew what was in a man.

John 3:1 Now there was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council.

John 3:2 He came to Jesus at night and said, “Rabbi, we know you are a teacher who has come from God. For no-one could perform the miraculous signs you are doing if God were not with him.”

John 3:3 In reply Jesus declared, “I tell you the truth, no-one can see the kingdom of God unless he is born again.”

John 3:4 “How can a man be born when he is old?” Nicodemus asked. “Surely he cannot enter a second time into his mother’s womb to be born!”

John 3:5 Jesus answered, “I tell you the truth, no-one can enter the kingdom of God unless he is born of water and the Spirit.

John 3:6 Flesh gives birth to flesh, but the Spirit gives birth to spirit.

John 3:7 You should not be surprised at my saying,`You must be born again.’

John 3:8 The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.”

John 3:9 “How can this be?” Nicodemus asked.

John 3:10 “You are Israel’s teacher,” said Jesus, “and do you not understand these things?

John 3:11 I tell you the truth, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony.

John 3:12 I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things?

John 3:13 No-one has ever gone into heaven except the one who came from heaven—the Son of Man.

John 3:14 Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up,

John 3:15 that everyone who believes in him may have eternal life.

John 3:16 “For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

John 3:17 For God did not send his Son into the world to condemn the world, but to save the world through him.

John 3:18 Whoever believes in him is not condemned, but whoever does not believe stands condemned already because he has not believed in the name of God’s one and only Son.

John 3:19 This is the verdict: Light has come into the world, but men loved darkness instead of light because their deeds were evil.

John 3:20 Everyone who does evil hates the light, and will not come into the light for fear that his deeds will be exposed.

John 3:21 But whoever lives by the truth comes into the light, so that it may be seen plainly that what he has done has been done through God.”

John 3:22 After this, Jesus and his disciples went out into the Judean countryside, where he spent some time with them, and baptised.

John 3:23 Now John also was baptising at Aenon near Salim, because there was plenty of water, and people were constantly coming to be baptised.

John 3:24 (This was before John was put in prison.)

John 3:25 An argument developed between some of John’s disciples and a certain Jew over the matter of ceremonial washing.

John 3:26 They came to John and said to him, “Rabbi, that man who was with you on the other side of the Jordan—the one you testified about—well, he is baptising, and everyone is going to him.”

John 3:27 To this John replied, “A man can receive only what is given him from heaven.

John 3:28 You yourselves can testify that I said,`I am not the Christ but am sent ahead of him.’

John 3:29 The bride belongs to the bridegroom. The friend who attends the bridegroom waits and listens for him, and is full of joy when he hears the bridegroom’s voice. That joy is mine, and it is now complete.

John 3:30 He must become greater; I must become less.

John 3:31 “The one who comes from above is above all; the one who is from the earth belongs to the earth, and speaks as one from the earth. The one who comes from heaven is above all.

John 3:32 He testifies to what he has seen and heard, but no-one accepts his testimony.

John 3:33 The man who has accepted it has certified that God is truthful.

John 3:34 For the one whom God has sent speaks the words of God, for God gives the Spirit without limit.

John 3:35 The Father loves the Son and has placed everything in his hands.

John 3:36 Whoever believes in the Son has eternal life, but whoever rejects the Son will not see life, for God’s wrath remains on him.”

John 4:1 The Pharisees heard that Jesus was gaining and baptising more disciples than John,

John 4:2 although in fact it was not Jesus who baptised, but his disciples.

John 4:3 When the Lord learned of this, he left Judea and went back once more to Galilee.

John 4:4 Now he had to go through Samaria.

John 4:5 So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph.

John 4:6 Jacob’s well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about the sixth hour.

John 4:7 When a Samaritan woman came to draw water, Jesus said to her, “Will you give me a drink?”

John 4:8 (His disciples had gone into the town to buy food.)

John 4:9 The Samaritan woman said to him, “You are a Jew and I am a Samaritan woman. How can you ask me for a drink?” (For Jews do not associate with Samaritans.)

John 4:10 Jesus answered her, “If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water.”

John 4:11 “Sir,” the woman said, “you have nothing to draw with and the well is deep. Where can you get this living water?

John 4:12 Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his flocks and herds?”

John 4:13 Jesus answered, “Everyone who drinks this water will be thirsty again, John 4:14 but whoever drinks the water I give him will never thirst. Indeed, the water I give him will become in him a spring of water welling up to eternal life.”

John 4:15 The woman said to him, “Sir, give me this water so that I won’t get thirsty and have to keep coming here to draw water.”

John 4:16 He told her, “Go, call your husband and come back.”

John 4:17 “I have no husband,” she replied. Jesus said to her, “You are right when you say you have no husband.

John 4:18 The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true.”

John 4:19 “Sir,” the woman said, “I can see that you are a prophet.

John 4:20 Our fathers worshipped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem.”

John 4:21 Jesus declared, “Believe me, woman, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem.

John 4:22 You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews.

John 4:23 Yet a time is coming and has now come when the true worshippers will worship the Father in spirit and truth, for they are the kind of worshippers the Father seeks.

John 4:24 God is spirit, and his worshippers must worship in spirit and in truth.”

John 4:25 The woman said, “I know that Messiah” (called Christ) “is coming. When he comes, he will explain everything to us.”

John 4:26 Then Jesus declared, “I who speak to you am he.”

John 4:27 Just then his disciples returned and were surprised to find him talking with a woman. But no-one asked, “What do you want?” or “Why are you talking with her?”

John 4:28 Then, leaving her water jar, the woman went back to the town and said to the people,

John 4:29 “Come, see a man who told me everything I ever did. Could this be the Christ?”

John 4:30 They came out of the town and made their way towards him.

John 4:31 Meanwhile his disciples urged him, “Rabbi, eat something.”

John 4:32 But he said to them, “I have food to eat that you know nothing about.”

John 4:33 Then his disciples said to each other, “Could someone have brought him food?”

John 4:34 “My food,” said Jesus, “is to do the will of him who sent me and to finish his work.

John 4:35 Do you not say,`Four months more and then the harvest’? I tell you, open your eyes and look at the fields! They are ripe for harvest.

John 4:36 Even now the reaper draws his wages, even now he harvests the crop for eternal life, so that the sower and the reaper may be glad together.

John 4:37 Thus the saying`One sows and another reaps’ is true.

John 4:38 I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labour.”

John 4:39 Many of the Samaritans from that town believed in him because of the woman’s testimony, “He told me everything I ever did.”

John 4:40 So when the Samaritans came to him, they urged him to stay with them, and he stayed two days.

John 4:41 And because of his words many more became believers.

John 4:42 They said to the woman, “We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Saviour of the world.”

John 4:43 After the two days he left for Galilee.

John 4:44 (Now Jesus himself had pointed out that a prophet has no honour in his own country.)

John 4:45 When he arrived in Galilee, the Galileans welcomed him. They had seen all that he had done in Jerusalem at the Passover Feast, for they also had been there.

John 4:46 Once more he visited Cana in Galilee, where he had turned the water into wine. And there was a certain royal official whose son lay sick at Capernaum.

John 4:47 When this man heard that Jesus had arrived in Galilee from Judea, he went to him and begged him to come and heal his son, who was close to death.

John 4:48 “Unless you people see miraculous signs and wonders,” Jesus told him, “you will never believe.”

John 4:49 The royal official said, “Sir, come down before my child dies.”

John 4:50 Jesus replied, “You may go. Your son will live.” The man took Jesus at his word and departed.

John 4:51 While he was still on the way, his servants met him with the news that his boy was living.

John 4:52 When he enquired as to the time when his son got better, they said to him, “The fever left him yesterday at the seventh hour.”

John 4:53 Then the father realised that this was the exact time at which Jesus had said to him, “Your son will live.” So he and all his household believed.

John 4:54 This was the second miraculous sign that Jesus performed, having come from Judea to Galilee.

John 5:1 Some time later, Jesus went up to Jerusalem for a feast of the Jews.

John 5:2 Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda and which is surrounded by five covered colonnades.

John 5:3 Here a great number of disabled people used to lie—the blind, the lame, the paralysed.

John 5:4

John 5:5 One who was there had been an invalid for thirty-eight years.

John 5:6 When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, “Do you want to get well?”

John 5:7 “Sir,” the invalid replied, “I have no-one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me.”

John 5:8 Then Jesus said to him, “Get up! Pick up your mat and walk.”

John 5:9 At once the man was cured; he picked up his mat and walked. The day on which this took place was a Sabbath,

John 5:10 and so the Jews said to the man who had been healed, “It is the Sabbath; the law forbids you to carry your mat.”

John 5:11 But he replied, “The man who made me well said to me,`Pick up your mat and walk.’“

John 5:12 So they asked him, “Who is this fellow who told you to pick it up and walk?”

John 5:13 The man who was healed had no idea who it was, for Jesus had slipped away into the crowd that was there.

John 5:14 Later Jesus found him at the temple and said to him, “See, you are well again. Stop sinning or something worse may happen to you.”

John 5:15 The man went away and told the Jews that it was Jesus who had made him well.

John 5:16 So, because Jesus was doing these things on the Sabbath, the Jews persecuted him.

John 5:17 Jesus said to them, “My Father is always at his work to this very day, and I, too, am working.”

John 5:18 For this reason the Jews tried all the harder to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

John 5:19 Jesus gave them this answer: “I tell you the truth, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does.

John 5:20 For the Father loves the Son and shows him all he does. Yes, to your amazement he will show him even greater things than these.

John 5:21 For just as the Father raises the dead and gives them life, even so the Son gives life to whom he is pleased to give it.

John 5:22 Moreover, the Father judges no-one, but has entrusted all judgment to the Son,

John 5:23 that all may honour the Son just as they honour the Father. He who does not honour the Son does not honour the Father, who sent him.

John 5:24 “I tell you the truth, whoever hears my word and believes him who sent me has eternal life and will not be condemned; he has crossed over from death to life.

John 5:25 I tell you the truth, a time is coming and has now come when the dead will hear the voice of the Son of God and those who hear will live.

John 5:26 For as the Father has life in himself, so he has granted the Son to have life in himself.

John 5:27 And he has given him authority to judge because he is the Son of Man.

John 5:28 “Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice

John 5:29 and come out—those who have done good will rise to live, and those who have done evil will rise to be condemned.

John 5:30 By myself I can do nothing; I judge only as I hear, and my judgment is just, for I seek not to please myself but him who sent me.

John 5:31 “If I testify about myself, my testimony is not valid.

John 5:32 There is another who testifies in my favour, and I know that his testimony about me is valid.

John 5:33 “You have sent to John and he has testified to the truth.

John 5:34 Not that I accept human testimony; but I mention it that you may be saved.

John 5:35 John was a lamp that burned and gave light, and you chose for a time to enjoy his light.

John 5:36 “I have testimony weightier than that of John. For the very work that the Father has given me to finish, and which I am doing, testifies that the Father has sent me.

John 5:37 And the Father who sent me has himself testified concerning me. You have never heard his voice nor seen his form,

John 5:38 nor does his word dwell in you, for you do not believe the one he sent.

John 5:39 You diligently study the Scriptures because you think that by them you possess eternal life. These are the Scriptures that testify about me,

John 5:40 yet you refuse to come to me to have life.

John 5:41 “I do not accept praise from men,

John 5:42 but I know you. I know that you do not have the love of God in your hearts.

John 5:43 I have come in my Father’s name, and you do not accept me; but if someone else comes in his own name, you will accept him.

John 5:44 How can you believe if you accept praise from one another, yet make no effort to obtain the praise that comes from the only God?

John 5:45 “But do not think I will accuse you before the Father. Your accuser is Moses, on whom your hopes are set.

John 5:46 If you believed Moses, you would believe me, for he wrote about me.

John 5:47 But since you do not believe what he wrote, how are you going to believe what I say?”

John 6:1 Some time after this, Jesus crossed to the far shore of the Sea of Galilee (that is, the Sea of Tiberias),

John 6:2 and a great crowd of people followed him because they saw the miraculous signs he had performed on the sick.

John 6:3 Then Jesus went up on a mountainside and sat down with his disciples.

John 6:4 The Jewish Passover Feast was near.

John 6:5 When Jesus looked up and saw a great crowd coming towards him, he said to Philip, “Where shall we buy bread for these people to eat?”

John 6:6 He asked this only to test him, for he already had in mind what he was going to do.

John 6:7 Philip answered him, “Eight months’ wages would not buy enough bread for each one to have a bite!”

John 6:8 Another of his disciples, Andrew, Simon Peter’s brother, spoke up,

John 6:9 “Here is a boy with five small barley loaves and two small fish, but how far will they go among so many?”

John 6:10 Jesus said, “Make the people sit down.” There was plenty of grass in that place, and the men sat down, about five thousand of them.

John 6:11 Jesus then took the loaves, gave thanks, and distributed to those who were seated as much as they wanted. He did the same with the fish.

John 6:12 When they had all had enough to eat, he said to his disciples, “Gather the pieces that are left over. Let nothing be wasted.”

John 6:13 So they gathered them and filled twelve baskets with the pieces of the five barley loaves left over by those who had eaten.

John 6:14 After the people saw the miraculous sign that Jesus did, they began to say, “Surely this is the Prophet who is to come into the world.”

John 6:15 Jesus, knowing that they intended to come and make him king by force, withdrew again to a mountain by himself.

John 6:16 When evening came, his disciples went down to the lake,

John 6:17 where they got into a boat and set off across the lake for Capernaum. By now it was dark, and Jesus had not yet joined them.

John 6:18 A strong wind was blowing and the waters grew rough.

John 6:19 When they had rowed three or three and a half miles, they saw Jesus approaching the boat, walking on the water; and they were terrified.

John 6:20 But he said to them, “It is I; don’t be afraid.”

John 6:21 Then they were willing to take him into the boat, and immediately the boat reached the shore where they were heading.

John 6:22 The next day the crowd that had stayed on the opposite shore of the lake realised that only one boat had been there, and that Jesus had not entered it with his disciples, but that they had gone away alone.

John 6:23 Then some boats from Tiberias landed near the place where the people had eaten the bread after the Lord had given thanks.

John 6:24 Once the crowd realised that neither Jesus nor his disciples were there, they got into the boats and went to Capernaum in search of Jesus.

John 6:25 When they found him on the other side of the lake, they asked him, “Rabbi, when did you get here?”

John 6:26 Jesus answered, “I tell you the truth, you are looking for me, not because you saw miraculous signs but because you ate the loaves and had your fill.

John 6:27 Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. On him God the Father has placed his seal of approval.”

John 6:28 Then they asked him, “What must we do to do the works God requires?”

John 6:29 Jesus answered, “The work of God is this: to believe in the one he has sent.”

John 6:30 So they asked him, “What miraculous sign then will you give that we may see it and believe you? What will you do?

John 6:31 Our forefathers ate the manna in the desert; as it is written:`He gave them bread from heaven to eat.’“

John 6:32 Jesus said to them, “I tell you the truth, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven.

John 6:33 For the bread of God is he who comes down from heaven and gives life to the world.”

John 6:34 “Sir,” they said, “from now on give us this bread.”

John 6:35 Then Jesus declared, “I am the bread of life. He who comes to me will never go hungry, and he who believes in me will never be thirsty.

John 6:36 But as I told you, you have seen me and still you do not believe.

John 6:37 All that the Father gives me will come to me, and whoever comes to me I will never drive away.

John 6:38 For I have come down from heaven not to do my will but to do the will of him who sent me.

John 6:39 And this is the will of him who sent me, that I shall lose none of all that he has given me, but raise them up at the last day.

John 6:40 For my Father’s will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise him up at the last day.”

John 6:41 At this the Jews began to grumble about him because he said, “I am the bread that came down from heaven.”

John 6:42 They said, “Is this not Jesus, the son of Joseph, whose father and mother we know? How can he now say,`I came down from heaven’?”

John 6:43 “Stop grumbling among yourselves,” Jesus answered.

John 6:44 “No-one can come to me unless the Father who sent me draws him, and I will raise him up at the last day.

John 6:45 It is written in the Prophets:`They will all be taught by God.’ Everyone who listens to the Father and learns from him comes to me.

John 6:46 No-one has seen the Father except the one who is from God; only he has seen the Father.

John 6:47 I tell you the truth, he who believes has everlasting life.

John 6:48 I am the bread of life.

John 6:49 Your forefathers ate the manna in the desert, yet they died.

John 6:50 But here is the bread that comes down from heaven, which a man may eat and not die.

John 6:51 I am the living bread that came down from heaven. If anyone eats of this bread, he will live for ever. This bread is my flesh, which I will give for the life of the world."

John 6:52 Then the Jews began to argue sharply among themselves, "How can this man give us his flesh to eat?"

John 6:53 Jesus said to them, "I tell you the truth, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.

John 6:54 Whoever eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.

John 6:55 For my flesh is real food and my blood is real drink.

John 6:56 Whoever eats my flesh and drinks my blood remains in me, and I in him.

John 6:57 Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me.

John 6:58 This is the bread that came down from heaven. Your forefathers ate manna and died, but he who feeds on this bread will live for ever."

John 6:59 He said this while teaching in the synagogue in Capernaum.

John 6:60 On hearing it, many of his disciples said, "This is a hard teaching. Who can accept it?"

John 6:61 Aware that his disciples were grumbling about this, Jesus said to them, "Does this offend you?

John 6:62 What if you see the Son of Man ascend to where he was before!

John 6:63 The Spirit gives life; the flesh counts for nothing. The words I have spoken to you are spirit and they are life.

John 6:64 Yet there are some of you who do not believe." For Jesus had known from the beginning which of them did not believe and who would betray him.

John 6:65 He went on to say, "This is why I told you that no-one can come to me unless the Father has enabled him."

John 6:66 From this time many of his disciples turned back and no longer followed him.

John 6:67 “You do not want to leave too, do you?” Jesus asked the Twelve.

John 6:68 Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life.

John 6:69 We believe and know that you are the Holy One of God.”

John 6:70 Then Jesus replied, “Have I not chosen you, the Twelve? Yet one of you is a devil!”

John 6:71 (He meant Judas, the son of Simon Iscariot, who, though one of the Twelve, was later to betray him.)

John 7:1 After this, Jesus went around in Galilee, purposely staying away from Judea because the Jews there were waiting to take his life.

John 7:2 But when the Jewish Feast of Tabernacles was near,

John 7:3 Jesus’ brothers said to him, “You ought to leave here and go to Judea, so that your disciples may see the miracles you do.

John 7:4 No-one who wants to become a public figure acts in secret. Since you are doing these things, show yourself to the world.”

John 7:5 For even his own brothers did not believe in him.

John 7:6 Therefore Jesus told them, “The right time for me has not yet come; for you any time is right.

John 7:7 The world cannot hate you, but it hates me because I testify that what it does is evil.

John 7:8 You go to the Feast. I am not yet going up to this Feast, because for me the right time has not yet come.”

John 7:9 Having said this, he stayed in Galilee.

John 7:10 However, after his brothers had left for the Feast, he went also, not publicly, but in secret.

John 7:11 Now at the Feast the Jews were watching for him and asking, “Where is that man?”

John 7:12 Among the crowds there was widespread whispering about him. Some said, “He is a good man.” Others replied, “No, he deceives the people.”

John 7:13 But no-one would say anything publicly about him for fear of the Jews.

John 7:14 Not until halfway through the Feast did Jesus go up to the temple courts and begin to teach.

John 7:15 The Jews were amazed and asked, “How did this man get such learning without having studied?”

John 7:16 Jesus answered, “My teaching is not my own. It comes from him who sent me.

John 7:17 If anyone chooses to do God’s will, he will find out whether my teaching comes from God or whether I speak on my own.

John 7:18 He who speaks on his own does so to gain honour for himself, but he who works for the honour of the one who sent him is a man of truth; there is nothing false about him.

John 7:19 Has not Moses given you the law? Yet not one of you keeps the law. Why are you trying to kill me?”

John 7:20 “You are demon-possessed,” the crowd answered. “Who is trying to kill you?”

John 7:21 Jesus said to them, “I did one miracle, and you are all astonished.

John 7:22 Yet, because Moses gave you circumcision (though actually it did not come from Moses, but from the patriarchs), you circumcise a child on the Sabbath.

John 7:23 Now if a child can be circumcised on the Sabbath so that the law of Moses may not be broken, why are you angry with me for healing the whole man on the Sabbath?

John 7:24 Stop judging by mere appearances, and make a right judgment.”

John 7:25 At that point some of the people of Jerusalem began to ask, “Isn’t this the man they are trying to kill?

John 7:26 Here he is, speaking publicly, and they are not saying a word to him. Have the authorities really concluded that he is the Christ?

John 7:27 But we know where this man is from; when the Christ comes, no-one will know where he is from.”

John 7:28 Then Jesus, still teaching in the temple courts, cried out, “Yes, you know me, and you know where I am from. I am not here on my own, but he who sent me is true. You do not know him,

John 7:29 but I know him because I am from him and he sent me.”

John 7:30 At this they tried to seize him, but no-one laid a hand on him, because his time had not yet come.

John 7:31 Still, many in the crowd put their faith in him. They said, “When the Christ comes, will he do more miraculous signs than this man?”

John 7:32 The Pharisees heard the crowd whispering such things about him. Then the chief priests and the Pharisees sent temple guards to arrest him.

John 7:33 Jesus said, “I am with you for only a short time, and then I go to the one who sent me.

John 7:34 You will look for me, but you will not find me; and where I am, you cannot come.”

John 7:35 The Jews said to one another, “Where does this man intend to go that we cannot find him? Will he go where our people live scattered among the Greeks, and teach the Greeks?

John 7:36 What did he mean when he said,`You will look for me, but you will not find me,' and`Where I am, you cannot come'?"

John 7:37 On the last and greatest day of the Feast, Jesus stood and said in a loud voice, "If anyone is thirsty, let him come to me and drink.

John 7:38 Whoever believes in me, as the Scripture has said, streams of living water will flow from within him."

John 7:39 By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.

John 7:40 On hearing his words, some of the people said, "Surely this man is the Prophet."

John 7:41 Others said, "He is the Christ." Still others asked, "How can the Christ come from Galilee?

John 7:42 Does not the Scripture say that the Christ will come from David's family and from Bethlehem, the town where David lived?"

John 7:43 Thus the people were divided because of Jesus.

John 7:44 Some wanted to seize him, but no-one laid a hand on him.

John 7:45 Finally the temple guards went back to the chief priests and Pharisees, who asked them, "Why didn't you bring him in?"

John 7:46 "No-one ever spoke the way this man does," the guards declared.

John 7:47 "You mean he has deceived you also?" the Pharisees retorted.

John 7:48 "Has any of the rulers or of the Pharisees believed in him?

John 7:49 No! But this mob that knows nothing of the law—there is a curse on them."

John 7:50 Nicodemus, who had gone to Jesus earlier and who was one of their own number, asked,

John 7:51 "Does our law condemn a man without first hearing him to find out what he is doing?"

John 7:52 They replied, "Are you from Galilee, too? Look into it, and you will find that a prophet does not come out of Galilee."

John 7:53 Then each went to his own home.

John 8:1 But Jesus went to the Mount of Olives.

John 8:2 At dawn he appeared again in the temple courts, where all the people gathered round him, and he sat down to teach them.

John 8:3 The teachers of the law and the Pharisees brought in a woman caught in adultery. They made her stand before the group

John 8:4 and said to Jesus, "Teacher, this woman was caught in the act of adultery.

John 8:5 In the Law Moses commanded us to stone such women. Now what do you say?”

John 8:6 They were using this question as a trap, in order to have a basis for accusing him. But Jesus bent down and started to write on the ground with his finger.

John 8:7 When they kept on questioning him, he straightened up and said to them, “If any one of you is without sin, let him be the first to throw a stone at her.”

John 8:8 Again he stooped down and wrote on the ground.

John 8:9 At this, those who heard began to go away one at a time, the older ones first, until only Jesus was left, with the woman still standing there.

John 8:10 Jesus straightened up and asked her, “Woman, where are they? Has no-one condemned you?”

John 8:11 “No-one, sir,” she said. “Then neither do I condemn you,” Jesus declared. “Go now and leave your life of sin.”

John 8:12 When Jesus spoke again to the people, he said, “I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life.”

John 8:13 The Pharisees challenged him, “Here you are, appearing as your own witness; your testimony is not valid.”

John 8:14 Jesus answered, “Even if I testify on my own behalf, my testimony is valid, for I know where I came from and where I am going. But you have no idea where I come from or where I am going.

John 8:15 You judge by human standards; I pass judgment on no-one.

John 8:16 But if I do judge, my decisions are right, because I am not alone. I stand with the Father, who sent me.

John 8:17 In your own Law it is written that the testimony of two men is valid.

John 8:18 I am one who testifies for myself; my other witness is the Father, who sent me.”

John 8:19 Then they asked him, “Where is your father?” “You do not know me or my Father,” Jesus replied. “If you knew me, you would know my Father also.”

John 8:20 He spoke these words while teaching in the temple area near the place where the offerings were put. Yet no-one seized him, because his time had not yet come.

John 8:21 Once more Jesus said to them, “I am going away, and you will look for me, and you will die in your sin. Where I go, you cannot come.”

John 8:22 This made the Jews ask, “Will he kill himself? Is that why he says,`Where I go, you cannot come’?”

John 8:23 But he continued, “You are from below; I am from above. You are of this world; I am not of this world.

John 8:24 I told you that you would die in your sins; if you do not believe that I am [the one I claim to be], you will indeed die in your sins.”

John 8:25 “Who are you?” they asked. “Just what I have been claiming all along,” Jesus replied.

John 8:26 “I have much to say in judgment of you. But he who sent me is reliable, and what I have heard from him I tell the world.”

John 8:27 They did not understand that he was telling them about his Father.

John 8:28 So Jesus said, “When you have lifted up the Son of Man, then you will know that I am [the one I claim to be] and that I do nothing on my own but speak just what the Father has taught me.

John 8:29 The one who sent me is with me; he has not left me alone, for I always do what pleases him.”

John 8:30 Even as he spoke, many put their faith in him.

John 8:31 To the Jews who had believed him, Jesus said, “If you hold to my teaching, you are really my disciples.

John 8:32 Then you will know the truth, and the truth will set you free.”

John 8:33 They answered him, “We are Abraham’s descendants and have never been slaves of anyone. How can you say that we shall be set free?”

John 8:34 Jesus replied, “I tell you the truth, everyone who sins is a slave to sin.

John 8:35 Now a slave has no permanent place in the family, but a son belongs to it for ever.

John 8:36 So if the Son sets you free, you will be free indeed.

John 8:37 I know you are Abraham’s descendants. Yet you are ready to kill me, because you have no room for my word.

John 8:38 I am telling you what I have seen in the Father’s presence, and you do what you have heard from your father.”

John 8:39 “Abraham is our father,” they answered. “If you were Abraham’s children,” said Jesus, “then you would do the things Abraham did.

John 8:40 As it is, you are determined to kill me, a man who has told you the truth that I heard from God. Abraham did not do such things.

John 8:41 You are doing the things your own father does.” “We are not illegitimate children,” they protested. “The only Father we have is God himself.”

John 8:42 Jesus said to them, “If God were your Father, you would love me, for I came from God and now am here. I have not come on my own; but he sent me.

John 8:43 Why is my language not clear to you? Because you are unable to hear what I say.

John 8:44 You belong to your father, the devil, and you want to carry out your father’s desire. He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies.

John 8:45 Yet because I tell the truth, you do not believe me!

John 8:46 Can any of you prove me guilty of sin? If I am telling the truth, why don’t you believe me?

John 8:47 He who belongs to God hears what God says. The reason you do not hear is that you do not belong to God.”

John 8:48 The Jews answered him, “Aren’t we right in saying that you are a Samaritan and demon-possessed?”

John 8:49 “I am not possessed by a demon,” said Jesus, “but I honour my Father and you dishonour me.

John 8:50 I am not seeking glory for myself; but there is one who seeks it, and he is the judge.

John 8:51 I tell you the truth, if anyone keeps my word, he will never see death.”

John 8:52 At this the Jews exclaimed, “Now we know that you are demon-possessed! Abraham died and so did the prophets, yet you say that if anyone keeps your word, he will never taste death.

John 8:53 Are you greater than our father Abraham? He died, and so did the prophets. Who do you think you are?”

John 8:54 Jesus replied, “If I glorify myself, my glory means nothing. My Father, whom you claim as your God, is the one who glorifies me.

John 8:55 Though you do not know him, I know him. If I said I did not, I would be a liar like you, but I do know him and keep his word.

John 8:56 Your father Abraham rejoiced at the thought of seeing my day; he saw it and was glad.”

John 8:57 “You are not yet fifty years old,” the Jews said to him, “and you have seen Abraham!”

John 8:58 “I tell you the truth,” Jesus answered, “before Abraham was born, I am!”

John 8:59 At this, they picked up stones to stone him, but Jesus hid himself, slipping away from the temple grounds.

John 9:1 As he went along, he saw a man blind from birth.

John 9:2 His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?”

John 9:3 “Neither this man nor his parents sinned,” said Jesus, “but this happened so that the work of God might be displayed in his life.

John 9:4 As long as it is day, we must do the work of him who sent me. Night is coming, when no-one can work.

John 9:5 While I am in the world, I am the light of the world.”

John 9:6 Having said this, he spat on the ground, made some mud with the saliva, and put it on the man’s eyes.

John 9:7 “Go,” he told him, “wash in the Pool of Siloam” (this word means Sent). So the man went and washed, and came home seeing.

John 9:8 His neighbours and those who had formerly seen him begging asked, “Isn’t this the same man who used to sit and beg?”

John 9:9 Some claimed that he was. Others said, “No, he only looks like him.” But he himself insisted, “I am the man.”

John 9:10 “How then were your eyes opened?” they demanded.

John 9:11 He replied, “The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see.”

John 9:12 “Where is this man?” they asked him. “I don’t know,” he said.

John 9:13 They brought to the Pharisees the man who had been blind.

John 9:14 Now the day on which Jesus had made the mud and opened the man’s eyes was a Sabbath.

John 9:15 Therefore the Pharisees also asked him how he had received his sight. “He put mud on my eyes,” the man replied, “and I washed, and now I see.”

John 9:16 Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others asked, “How can a sinner do such miraculous signs?” So they were divided.

John 9:17 Finally they turned again to the blind man, “What have you to say about him? It was your eyes he opened.” The man replied, “He is a prophet.”

John 9:18 The Jews still did not believe that he had been blind and had received his sight until they sent for the man’s parents.

John 9:19 “Is this your son?” they asked. “Is this the one you say was born blind? How is it that now he can see?”

John 9:20 “We know he is our son,” the parents answered, “and we know he was born blind.

John 9:21 But how he can see now, or who opened his eyes, we don't know. Ask him. He is of age; he will speak for himself."

John 9:22 His parents said this because they were afraid of the Jews, for already the Jews had decided that anyone who acknowledged that Jesus was the Christ would be put out of the synagogue.

John 9:23 That was why his parents said, "He is of age; ask him."

John 9:24 A second time they summoned the man who had been blind. "Give glory to God," they said. "We know this man is a sinner."

John 9:25 He replied, "Whether he is a sinner or not, I don't know. One thing I do know. I was blind but now I see!"

John 9:26 Then they asked him, "What did he do to you? How did he open your eyes?"

John 9:27 He answered, "I have told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?"

John 9:28 Then they hurled insults at him and said, "You are this fellow's disciple! We are disciples of Moses!

John 9:29 We know that God spoke to Moses, but as for this fellow, we don't even know where he comes from."

John 9:30 The man answered, "Now that is remarkable! You don't know where he comes from, yet he opened my eyes.

John 9:31 We know that God does not listen to sinners. He listens to the godly man who does his will.

John 9:32 Nobody has ever heard of opening the eyes of a man born blind.

John 9:33 If this man were not from God, he could do nothing."

John 9:34 To this they replied, "You were steeped in sin at birth; how dare you lecture us!" And they threw him out.

John 9:35 Jesus heard that they had thrown him out, and when he found him, he said, "Do you believe in the Son of Man?"

John 9:36 "Who is he, sir?" the man asked. "Tell me so that I may believe in him."

John 9:37 Jesus said, "You have now seen him; in fact, he is the one speaking with you."

John 9:38 Then the man said, "Lord, I believe," and he worshipped him.

John 9:39 Jesus said, "For judgment I have come into this world, so that the blind will see and those who see will become blind."

John 9:40 Some Pharisees who were with him heard him say this and asked, "What? Are we blind too?"

John 9:41 Jesus said, “If you were blind, you would not be guilty of sin; but now that you claim you can see, your guilt remains.

John 10:1 “I tell you the truth, the man who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber.

John 10:2 The man who enters by the gate is the shepherd of his sheep.

John 10:3 The watchman opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out.

John 10:4 When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice.

John 10:5 But they will never follow a stranger; in fact, they will run away from him because they do not recognise a stranger’s voice.”

John 10:6 Jesus used this figure of speech, but they did not understand what he was telling them.

John 10:7 Therefore Jesus said again, “I tell you the truth, I am the gate for the sheep.

John 10:8 All who ever came before me were thieves and robbers, but the sheep did not listen to them.

John 10:9 I am the gate; whoever enters through me will be saved. He will come in and go out, and find pasture.

John 10:10 The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.

John 10:11 “I am the good shepherd. The good shepherd lays down his life for the sheep.

John 10:12 The hired hand is not the shepherd who owns the sheep. So when he sees the wolf coming, he abandons the sheep and runs away. Then the wolf attacks the flock and scatters it.

John 10:13 The man runs away because he is a hired hand and cares nothing for the sheep.

John 10:14 “I am the good shepherd; I know my sheep and my sheep know me—

John 10:15 just as the Father knows me and I know the Father—and I lay down my life for the sheep.

John 10:16 I have other sheep that are not of this sheep pen. I must bring them also. They too will listen to my voice, and there shall be one flock and one shepherd.

John 10:17 The reason my Father loves me is that I lay down my life— only to take it up again.

John 10:18 No-one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again. This command I received from my Father.”

John 10:19 At these words the Jews were again divided.

John 10:20 Many of them said, “He is demon-possessed and raving mad. Why listen to him?”

John 10:21 But others said, “These are not the sayings of a man possessed by a demon. Can a demon open the eyes of the blind?”

John 10:22 Then came the Feast of Dedication at Jerusalem. It was winter,

John 10:23 and Jesus was in the temple area walking in Solomon’s Colonnade.

John 10:24 The Jews gathered round him, saying, “How long will you keep us in suspense? If you are the Christ, tell us plainly.”

John 10:25 Jesus answered, “I did tell you, but you do not believe. The miracles I do in my Father’s name speak for me,

John 10:26 but you do not believe because you are not my sheep.

John 10:27 My sheep listen to my voice; I know them, and they follow me.

John 10:28 I give them eternal life, and they shall never perish; no-one can snatch them out of my hand.

John 10:29 My Father, who has given them to me, is greater than all; no-one can snatch them out of my Father’s hand.

John 10:30 I and the Father are one.”

John 10:31 Again the Jews picked up stones to stone him,

John 10:32 but Jesus said to them, “I have shown you many great miracles from the Father. For which of these do you stone me?”

John 10:33 “We are not stoning you for any of these,” replied the Jews, “but for blasphemy, because you, a mere man, claim to be God.”

John 10:34 Jesus answered them, “Is it not written in your Law,`I have said you are gods’?

John 10:35 If he called them`gods’, to whom the word of God came—and the Scripture cannot be broken—

John 10:36 what about the one whom the Father set apart as his very own and sent into the world? Why then do you accuse me of blasphemy because I said,`I am God’s Son’?

John 10:37 Do not believe me unless I do what my Father does.

John 10:38 But if I do it, even though you do not believe me, believe the miracles, that you may know and understand that the Father is in me, and I in the Father.”

John 10:39 Again they tried to seize him, but he escaped their grasp.

John 10:40 Then Jesus went back across the Jordan to the place where John had been baptising in the early days. Here he stayed

John 10:41 and many people came to him. They said, “Though John never performed a miraculous sign, all that John said about this man was true.”

John 10:42 And in that place many believed in Jesus.

John 11:1 Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha.

John 11:2 This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair.

John 11:3 So the sisters sent word to Jesus, “Lord, the one you love is sick.”

John 11:4 When he heard this, Jesus said, “This sickness will not end in death. No, it is for God’s glory so that God’s Son may be glorified through it.”

John 11:5 Jesus loved Martha and her sister and Lazarus.

John 11:6 Yet when he heard that Lazarus was sick, he stayed where he was two more days.

John 11:7 Then he said to his disciples, “Let us go back to Judea.”

John 11:8 “But Rabbi,” they said, “a short while ago the Jews tried to stone you, and yet you are going back there?”

John 11:9 Jesus answered, “Are there not twelve hours of daylight? A man who walks by day will not stumble, for he sees by this world’s light.

John 11:10 It is when he walks by night that he stumbles, for he has no light.”

John 11:11 After he had said this, he went on to tell them, “Our friend Lazarus has fallen asleep; but I am going there to wake him up.”

John 11:12 His disciples replied, “Lord, if he sleeps, he will get better.”

John 11:13 Jesus had been speaking of his death, but his disciples thought he meant natural sleep.

John 11:14 So then he told them plainly, “Lazarus is dead,

John 11:15 and for your sake I am glad I was not there, so that you may believe. But let us go to him.”

John 11:16 Then Thomas (called Didymus) said to the rest of the disciples, “Let us also go, that we may die with him.”

John 11:17 On his arrival, Jesus found that Lazarus had already been in the tomb for four days.

John 11:18 Bethany was less than two miles from Jerusalem,

John 11:19 and many Jews had come to Martha and Mary to comfort them in the loss of their brother.

John 11:20 When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

John 11:21 “Lord,” Martha said to Jesus, “if you had been here, my brother would not have died.

John 11:22 But I know that even now God will give you whatever you ask.”

John 11:23 Jesus said to her, “Your brother will rise again.”

John 11:24 Martha answered, “I know he will rise again in the resurrection at the last day.”

John 11:25 Jesus said to her, “I am the resurrection and the life. He who believes in me will live, even though he dies;

John 11:26 and whoever lives and believes in me will never die. Do you believe this?”

John 11:27 “Yes, Lord,” she told him, “I believe that you are the Christ, the Son of God, who was to come into the world.”

John 11:28 And after she had said this, she went back and called her sister Mary aside. “The Teacher is here,” she said, “and is asking for you.”

John 11:29 When Mary heard this, she got up quickly and went to him.

John 11:30 Now Jesus had not yet entered the village, but was still at the place where Martha had met him.

John 11:31 When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there.

John 11:32 When Mary reached the place where Jesus was and saw him, she fell at his feet and said, “Lord, if you had been here, my brother would not have died.”

John 11:33 When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled.

John 11:34 “Where have you laid him?” he asked. “Come and see, Lord,” they replied.

John 11:35 Jesus wept.

John 11:36 Then the Jews said, “See how he loved him!”

John 11:37 But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

John 11:38 Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance.

John 11:39 “Take away the stone,” he said. “But, Lord,” said Martha, the sister of the dead man, “by this time there is a bad odour, for he has been there four days.”

John 11:40 Then Jesus said, “Did I not tell you that if you believed, you would see the glory of God?”

John 11:41 So they took away the stone. Then Jesus looked up and said, “Father, I thank you that you have heard me.

John 11:42 I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me.”

John 11:43 When he had said this, Jesus called in a loud voice, “Lazarus, come out!”

John 11:44 The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, “Take off the grave clothes and let him go.”

John 11:45 Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, put their faith in him.

John 11:46 But some of them went to the Pharisees and told them what Jesus had done.

John 11:47 Then the chief priests and the Pharisees called a meeting of the Sanhedrin. “What are we accomplishing?” they asked. “Here is this man performing many miraculous signs.

John 11:48 If we let him go on like this, everyone will believe in him, and then the Romans will come and take away both our place and our nation.”

John 11:49 Then one of them, named Caiaphas, who was high priest that year, spoke up, “You know nothing at all!

John 11:50 You do not realise that it is better for you that one man die for the people than that the whole nation perish.”

John 11:51 He did not say this on his own, but as high priest that year he prophesied that Jesus would die for the Jewish nation,

John 11:52 and not only for that nation but also for the scattered children of God, to bring them together and make them one.

John 11:53 So from that day on they plotted to take his life.

John 11:54 Therefore Jesus no longer moved about publicly among the Jews. Instead he withdrew to a region near the desert, to a village called Ephraim, where he stayed with his disciples.

John 11:55 When it was almost time for the Jewish Passover, many went up from the country to Jerusalem for their ceremonial cleansing before the Passover.

John 11:56 They kept looking for Jesus, and as they stood in the temple area they asked one another, “What do you think? Isn’t he coming to the Feast at all?”

John 11:57 But the chief priests and Pharisees had given orders that if anyone found out where Jesus was, he should report it so that they might arrest him.

John 12:1 Six days before the Passover, Jesus arrived at Bethany, where Lazarus lived, whom Jesus had raised from the dead.

John 12:2 Here a dinner was given in Jesus’ honour. Martha served, while Lazarus was among those reclining at the table with him.

John 12:3 Then Mary took about a pint of pure nard, an expensive perfume; she poured it on Jesus’ feet and wiped his feet with her hair. And the house was filled with the fragrance of the perfume.

John 12:4 But one of his disciples, Judas Iscariot, who was later to betray him, objected,

John 12:5 “Why wasn’t this perfume sold and the money given to the poor? It was worth a year’s wages.”

John 12:6 He did not say this because he cared about the poor but because he was a thief; as keeper of the money bag, he used to help himself to what was put into it.

John 12:7 “Leave her alone,” Jesus replied. “[It was intended] that she should save this perfume for the day of my burial.

John 12:8 You will always have the poor among you, but you will not always have me.”

John 12:9 Meanwhile a large crowd of Jews found out that Jesus was there and came, not only because of him but also to see Lazarus, whom he had raised from the dead.

John 12:10 So the chief priests made plans to kill Lazarus as well,

John 12:11 for on account of him many of the Jews were going over to Jesus and putting their faith in him.

John 12:12 The next day the great crowd that had come for the Feast heard that Jesus was on his way to Jerusalem.

John 12:13 They took palm branches and went out to meet him, shouting, “Hosanna!” “Blessed is he who comes in the name of the Lord!” “Blessed is the King of Israel!”

John 12:14 Jesus found a young donkey and sat upon it, as it is written,

John 12:15 “Do not be afraid, O Daughter of Zion; see, your king is coming, seated on a donkey’s colt.”

John 12:16 At first his disciples did not understand all this. Only after Jesus was glorified did they realise that these things had been written about him and that they had done these things to him.

John 12:17 Now the crowd that was with him when he called Lazarus from the tomb and raised him from the dead continued to spread the word.

John 12:18 Many people, because they had heard that he had given this miraculous sign, went out to meet him.

John 12:19 So the Pharisees said to one another, “See, this is getting us nowhere. Look how the whole world has gone after him!”

John 12:20 Now there were some Greeks among those who went up to worship at the Feast.

John 12:21 They came to Philip, who was from Bethsaida in Galilee, with a request. “Sir,” they said, “we would like to see Jesus.”

John 12:22 Philip went to tell Andrew; Andrew and Philip in turn told Jesus.

John 12:23 Jesus replied, “The hour has come for the Son of Man to be glorified.

John 12:24 I tell you the truth, unless a grain of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds.

John 12:25 The man who loves his life will lose it, while the man who hates his life in this world will keep it for eternal life.

John 12:26 Whoever serves me must follow me; and where I am, my servant also will be. My Father will honour the one who serves me.

John 12:27 “Now my heart is troubled, and what shall I say?`Father, save me from this hour’? No, it was for this very reason I came to this hour.

John 12:28 Father, glorify your name!” Then a voice came from heaven, “I have glorified it, and will glorify it again.”

John 12:29 The crowd that was there and heard it said it had thundered; others said an angel had spoken to him.

John 12:30 Jesus said, “This voice was for your benefit, not mine.

John 12:31 Now is the time for judgment on this world; now the prince of this world will be driven out.

John 12:32 But I, when I am lifted up from the earth, will draw all men to myself.”

John 12:33 He said this to show the kind of death he was going to die.

John 12:34 The crowd spoke up, “We have heard from the Law that the Christ will remain for ever, so how can you say,`The Son of Man must be lifted up’? Who is this`Son of Man’?”

John 12:35 Then Jesus told them, “You are going to have the light just a little while longer. Walk while you have the light, before darkness overtakes you. The man who walks in the dark does not know where he is going.

John 12:36 Put your trust in the light while you have it, so that you may become sons of light.” When he had finished speaking, Jesus left and hid himself from them.

John 12:37 Even after Jesus had done all these miraculous signs in their presence, they still would not believe in him.

John 12:38 This was to fulfil the word of Isaiah the prophet: “Lord, who has believed our message and to whom has the arm of the Lord been revealed?”

John 12:39 For this reason they could not believe, because, as Isaiah says elsewhere:

John 12:40 “He has blinded their eyes and deadened their hearts, so they can neither see with their eyes, nor understand with their hearts, nor turn—and I would heal them.”

John 12:41 Isaiah said this because he saw Jesus’ glory and spoke about him.

John 12:42 Yet at the same time many even among the leaders believed in him. But because of the Pharisees they would not confess their faith for fear they would be put out of the synagogue;

John 12:43 for they loved praise from men more than praise from God.

John 12:44 Then Jesus cried out, “When a man believes in me, he does not believe in me only, but in the one who sent me.

John 12:45 When he looks at me, he sees the one who sent me.

John 12:46 I have come into the world as a light, so that no-one who believes in me should stay in darkness.

John 12:47 “As for the person who hears my words but does not keep them, I do not judge him. For I did not come to judge the world, but to save it.

John 12:48 There is a judge for the one who rejects me and does not accept my words; that very word which I spoke will condemn him at the last day.

John 12:49 For I did not speak of my own accord, but the Father who sent me commanded me what to say and how to say it.

John 12:50 I know that his command leads to eternal life. So whatever I say is just what the Father has told me to say.”

John 13:1 It was just before the Passover Feast. Jesus knew that the time had come for him to leave this world and go to the Father. Having loved his own who were in the world, he now showed them the full extent of his love.

John 13:2 The evening meal was being served, and the devil had already prompted Judas Iscariot, son of Simon, to betray Jesus.

John 13:3 Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God;

John 13:4 so he got up from the meal, took off his outer clothing, and wrapped a towel round his waist.

John 13:5 After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped round him.

John 13:6 He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

John 13:7 Jesus replied, "You do not realise now what I am doing, but later you will understand."

John 13:8 "No," said Peter, "you shall never wash my feet." Jesus answered, "Unless I wash you, you have no part with me."

John 13:9 "Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!"

John 13:10 Jesus answered, "A person who has had a bath needs only to wash his feet; his whole body is clean. And you are clean, though not every one of you."

John 13:11 For he knew who was going to betray him, and that was why he said not every one was clean.

John 13:12 When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them.

John 13:13 "You call me`Teacher' and`Lord', and rightly so, for that is what I am.

John 13:14 Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet.

John 13:15 I have set you an example that you should do as I have done for you.

John 13:16 I tell you the truth, no servant is greater than his master, nor is a messenger greater than the one who sent him.

John 13:17 Now that you know these things, you will be blessed if you do them.

John 13:18 "I am not referring to all of you; I know those I have chosen. But this is to fulfil the scripture:`He who shares my bread has lifted up his heel against me.'

John 13:19 "I am telling you now before it happens, so that when it does happen you will believe that I am He.

John 13:20 I tell you the truth, whoever accepts anyone I send accepts me; and whoever accepts me accepts the one who sent me."

John 13:21 After he had said this, Jesus was troubled in spirit and testified, “I tell you the truth, one of you is going to betray me.”

John 13:22 His disciples stared at one another, at a loss to know which of them he meant.

John 13:23 One of them, the disciple whom Jesus loved, was reclining next to him.

John 13:24 Simon Peter motioned to this disciple and said, “Ask him which one he means.”

John 13:25 Leaning back against Jesus, he asked him, “Lord, who is it?”

John 13:26 Jesus answered, “It is the one to whom I will give this piece of bread when I have dipped it in the dish.” Then, dipping the piece of bread, he gave it to Judas Iscariot, son of Simon.

John 13:27 As soon as Judas took the bread, Satan entered into him. “What you are about to do, do quickly,” Jesus told him,

John 13:28 but no-one at the meal understood why Jesus said this to him.

John 13:29 Since Judas had charge of the money, some thought Jesus was telling him to buy what was needed for the Feast, or to give something to the poor.

John 13:30 As soon as Judas had taken the bread, he went out. And it was night.

John 13:31 When he was gone, Jesus said, “Now is the Son of Man glorified and God is glorified in him.

John 13:32 If God is glorified in him, God will glorify the Son in himself, and will glorify him at once.

John 13:33 “My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.

John 13:34 “A new command I give you: Love one another. As I have loved you, so you must love one another.

John 13:35 By this all men will know that you are my disciples, if you love one another.”

John 13:36 Simon Peter asked him, “Lord, where are you going?” Jesus replied, “Where I am going, you cannot follow now, but you will follow later.”

John 13:37 Peter asked, “Lord, why can’t I follow you now? I will lay down my life for you.”

John 13:38 Then Jesus answered, “Will you really lay down your life for me? I tell you the truth, before the cock crows, you will disown me three times!

John 14:1 “Do not let your hearts be troubled. Trust in God; trust also in me.

John 14:2 In my Father’s house are many rooms; if it were not so, I would have told you. I am going there to prepare a place for you.

John 14:3 And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am.

John 14:4 You know the way to the place where I am going.”

John 14:5 Thomas said to him, “Lord, we don’t know where you are going, so how can we know the way?”

John 14:6 Jesus answered, “I am the way and the truth and the life. No-one comes to the Father except through me.

John 14:7 If you really knew me, you would know my Father as well. From now on, you do know him and have seen him.”

John 14:8 Philip said, “Lord, show us the Father and that will be enough for us.”

John 14:9 Jesus answered: “Don’t you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say,`Show us the Father’?

John 14:10 Don’t you believe that I am in the Father, and that the Father is in me? The words I say to you are not just my own. Rather, it is the Father, living in me, who is doing his work.

John 14:11 Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the miracles themselves.

John 14:12 I tell you the truth, anyone who has faith in me will do what I have been doing. He will do even greater things than these, because I am going to the Father.

John 14:13 And I will do whatever you ask in my name, so that the Son may bring glory to the Father.

John 14:14 You may ask me for anything in my name, and I will do it.

John 14:15 “If you love me, you will obey what I command.

John 14:16 And I will ask the Father, and he will give you another Counsellor to be with you for ever—

John 14:17 the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you.

John 14:18 I will not leave you as orphans; I will come to you.

John 14:19 Before long, the world will not see me any more, but you will see me. Because I live, you also will live.

John 14:20 On that day you will realise that I am in my Father, and you are in me, and I am in you.

John 14:21 Whoever has my commands and obeys them, he is the one who loves me. He who loves me will be loved by my Father, and I too will love him and show myself to him.”

John 14:22 Then Judas (not Judas Iscariot) said, “But, Lord, why do you intend to show yourself to us and not to the world?”

John 14:23 Jesus replied, “If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him.

John 14:24 He who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me.

John 14:25 “All this I have spoken while still with you.

John 14:26 But the Counsellor, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you.

John 14:27 Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.

John 14:28 “You heard me say,`I am going away and I am coming back to you.’ If you loved me, you would be glad that I am going to the Father, for the Father is greater than I.

John 14:29 I have told you now before it happens, so that when it does happen you will believe.

John 14:30 I will not speak with you much longer, for the prince of this world is coming. He has no hold on me,

John 14:31 but the world must learn that I love the Father and that I do exactly what my Father has commanded me. “Come now; let us leave.

John 15:1 “I am the true vine, and my Father is the gardener.

John 15:2 He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful.

John 15:3 You are already clean because of the word I have spoken to you.

John 15:4 Remain in me, and I will remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.

John 15:5 “I am the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing.

John 15:6 If anyone does not remain in me, he is like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned.

John 15:7 If you remain in me and my words remain in you, ask whatever you wish, and it will be given you.

John 15:8 This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples.

John 15:9 "As the Father has loved me, so have I loved you. Now remain in my love.

John 15:10 If you obey my commands, you will remain in my love, just as I have obeyed my Father's commands and remain in his love.

John 15:11 I have told you this so that my joy may be in you and that your joy may be complete.

John 15:12 My command is this: Love each other as I have loved you.

John 15:13 Greater love has no-one than this, that he lay down his life for his friends.

John 15:14 You are my friends if you do what I command.

John 15:15 I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you.

John 15:16 You did not choose me, but I chose you and appointed you to go and bear fruit—fruit that will last. Then the Father will give you whatever you ask in my name.

John 15:17 This is my command: Love each other.

John 15:18 "If the world hates you, keep in mind that it hated me first.

John 15:19 If you belonged to the world, it would love you as its own. As it is, you do not belong to the world, but I have chosen you out of the world. That is why the world hates you.

John 15:20 Remember the words I spoke to you:`No servant is greater than his master.' If they persecuted me, they will persecute you also. If they obeyed my teaching, they will obey yours also.

John 15:21 They will treat you this way because of my name, for they do not know the One who sent me.

John 15:22 If I had not come and spoken to them, they would not be guilty of sin. Now, however, they have no excuse for their sin.

John 15:23 He who hates me hates my Father as well.

John 15:24 If I had not done among them what no-one else did, they would not be guilty of sin. But now they have seen these miracles, and yet they have hated both me and my Father.

John 15:25 But this is to fulfil what is written in their Law:`They hated me without reason.'

John 15:26 "When the Counsellor comes, whom I will send to you from the Father, the Spirit of truth who goes out from the Father, he will testify about me.

John 15:27 And you also must testify, for you have been with me from the beginning.

John 16:1 "All this I have told you so that you will not go astray.

John 16:2 They will put you out of the synagogue; in fact, a time is coming when anyone who kills you will think he is offering a service to God.

John 16:3 They will do such things because they have not known the Father or me.

John 16:4 I have told you this, so that when the time comes you will remember that I warned you. I did not tell you this at first because I was with you.

John 16:5 "Now I am going to him who sent me, yet none of you asks me,`Where are you going?'

John 16:6 Because I have said these things, you are filled with grief.

John 16:7 But I tell you the truth: It is for your good that I am going away. Unless I go away, the Counsellor will not come to you; but if I go, I will send him to you.

John 16:8 When he comes, he will convict the world of guilt in regard to sin and righteousness and judgment:

John 16:9 in regard to sin, because men do not believe in me;

John 16:10 in regard to righteousness, because I am going to the Father, where you can see me no longer;

John 16:11 and in regard to judgment, because the prince of this world now stands condemned.

John 16:12 "I have much more to say to you, more than you can now bear.

John 16:13 But when he, the Spirit of truth, comes, he will guide you into all truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come.

John 16:14 He will bring glory to me by taking from what is mine and making it known to you.

John 16:15 All that belongs to the Father is mine. That is why I said the Spirit will take from what is mine and make it known to you.

John 16:16 "In a little while you will see me no more, and then after a little while you will see me."

John 16:17 Some of his disciples said to one another, “What does he mean by saying,`In a little while you will see me no more, and then after a little while you will see me,’ and`Because I am going to the Father’?”

John 16:18 They kept asking, “What does he mean by`a little while’? We don’t understand what he is saying.”

John 16:19 Jesus saw that they wanted to ask him about this, so he said to them, “Are you asking one another what I meant when I said,`In a little while you will see me no more, and then after a little while you will see me’?

John 16:20 I tell you the truth, you will weep and mourn while the world rejoices. You will grieve, but your grief will turn to joy.

John 16:21 A woman giving birth to a child has pain because her time has come; but when her baby is born she forgets the anguish because of her joy that a child is born into the world.

John 16:22 So with you: Now is your time of grief, but I will see you again and you will rejoice, and no-one will take away your joy.

John 16:23 In that day you will no longer ask me anything. I tell you the truth, my Father will give you whatever you ask in my name.

John 16:24 Until now you have not asked for anything in my name. Ask and you will receive, and your joy will be complete.

John 16:25 “Though I have been speaking figuratively, a time is coming when I will no longer use this kind of language but will tell you plainly about my Father.

John 16:26 In that day you will ask in my name. I am not saying that I will ask the Father on your behalf.

John 16:27 No, the Father himself loves you because you have loved me and have believed that I came from God.

John 16:28 I came from the Father and entered the world; now I am leaving the world and going back to the Father.”

John 16:29 Then Jesus’ disciples said, “Now you are speaking clearly and without figures of speech.

John 16:30 Now we can see that you know all things and that you do not even need to have anyone ask you questions. This makes us believe that you came from God.”

John 16:31 “You believe at last!” Jesus answered.

John 16:32 “But a time is coming, and has come, when you will be scattered, each to his own home. You will leave me all alone. Yet I am not alone, for my Father is with me.

John 16:33 “I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world.”

John 17:1 After Jesus said this, he looked towards heaven and prayed: “Father, the time has come. Glorify your Son, that your Son may glorify you.

John 17:2 For you granted him authority over all people that he might give eternal life to all those you have given him.

John 17:3 Now this is eternal life: that they may know you, the only true God, and Jesus Christ, whom you have sent.

John 17:4 I have brought you glory on earth by completing the work you gave me to do.

John 17:5 And now, Father, glorify me in your presence with the glory I had with you before the world began.

John 17:6 “I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word.

John 17:7 Now they know that everything you have given me comes from you.

John 17:8 For I gave them the words you gave me and they accepted them. They knew with certainty that I came from you, and they believed that you sent me.

John 17:9 I pray for them. I am not praying for the world, but for those you have given me, for they are yours.

John 17:10 All I have is yours, and all you have is mine. And glory has come to me through them.

John 17:11 I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name—the name you gave me—so that they may be one as we are one.

John 17:12 While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled.

John 17:13 “I am coming to you now, but I say these things while I am still in the world, so that they may have the full measure of my joy within them.

John 17:14 I have given them your word and the world has hated them, for they are not of the world any more than I am of the world.

John 17:15 My prayer is not that you take them out of the world but that you protect them from the evil one.

John 17:16 They are not of the world, even as I am not of it.

John 17:17 Sanctify them by the truth; your word is truth.

John 17:18 As you sent me into the world, I have sent them into the world.

John 17:19 For them I sanctify myself, that they too may be truly sanctified.

John 17:20 “My prayer is not for them alone. I pray also for those who will believe in me through their message,

John 17:21 that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me.

John 17:22 I have given them the glory that you gave me, that they may be one as we are one:

John 17:23 I in them and you in me. May they be brought to complete unity to let the world know that you sent me and have loved them even as you have loved me.

John 17:24 “Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world.

John 17:25 “Righteous Father, though the world does not know you, I know you, and they know that you have sent me.

John 17:26 I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them.”

John 18:1 When he had finished praying, Jesus left with his disciples and crossed the Kidron Valley. On the other side there was an olive grove, and he and his disciples went into it.

John 18:2 Now Judas, who betrayed him, knew the place, because Jesus had often met there with his disciples.

John 18:3 So Judas came to the grove, guiding a detachment of soldiers and some officials from the chief priests and Pharisees. They were carrying torches, lanterns and weapons.

John 18:4 Jesus, knowing all that was going to happen to him, went out and asked them, “Who is it you want?”

John 18:5 “Jesus of Nazareth,” they replied. “I am he,” Jesus said. (And Judas the traitor was standing there with them.)

John 18:6 When Jesus said, “I am he,” they drew back and fell to the ground.

John 18:7 Again he asked them, “Who is it you want?” And they said, “Jesus of Nazareth.”

John 18:8 “I told you that I am he,” Jesus answered. “If you are looking for me, then let these men go.”

John 18:9 This happened so that the words he had spoken would be fulfilled: “I have not lost one of those you gave me.”

John 18:10 Then Simon Peter, who had a sword, drew it and struck the high priest's servant, cutting off his right ear. (The servant's name was Malchus.)

John 18:11 Jesus commanded Peter, "Put your sword away! Shall I not drink the cup the Father has given me?"

John 18:12 Then the detachment of soldiers with its commander and the Jewish officials arrested Jesus. They bound him

John 18:13 and brought him first to Annas, who was the father-in-law of Caiaphas, the high priest that year.

John 18:14 Caiaphas was the one who had advised the Jews that it would be good if one man died for the people.

John 18:15 Simon Peter and another disciple were following Jesus. Because this disciple was known to the high priest, he went with Jesus into the high priest's courtyard,

John 18:16 but Peter had to wait outside at the door. The other disciple, who was known to the high priest, came back, spoke to the girl on duty there and brought Peter in.

John 18:17 "You are not one of his disciples, are you?" the girl at the door asked Peter. He replied, "I am not."

John 18:18 It was cold, and the servants and officials stood round a fire they had made to keep warm. Peter also was standing with them, warming himself.

John 18:19 Meanwhile, the high priest questioned Jesus about his disciples and his teaching.

John 18:20 "I have spoken openly to the world," Jesus replied. "I always taught in synagogues or at the temple, where all the Jews come together. I said nothing in secret.

John 18:21 Why question me? Ask those who heard me. Surely they know what I said."

John 18:22 When Jesus said this, one of the officials near by struck him in the face. "Is this the way you answer the high priest?" he demanded.

John 18:23 "If I said something wrong," Jesus replied, "testify as to what is wrong. But if I spoke the truth, why did you strike me?"

John 18:24 Then Annas sent him, still bound, to Caiaphas the high priest.

John 18:25 As Simon Peter stood warming himself, he was asked, "You are not one of his disciples, are you?" He denied it, saying, "I am not."

John 18:26 One of the high priest's servants, a relative of the man whose ear Peter had cut off, challenged him, "Didn't I see you with him in the olive grove?"

John 18:27 Again Peter denied it, and at that moment a cock began to crow.

John 18:28 Then the Jews led Jesus from Caiaphas to the palace of the Roman governor. By now it was early morning, and to avoid ceremonial uncleanness the Jews did not enter the palace; they wanted to be able to eat the Passover.

John 18:29 So Pilate came out to them and asked, “What charges are you bringing against this man?”

John 18:30 “If he were not a criminal,” they replied, “we would not have handed him over to you.”

John 18:31 Pilate said, “Take him yourselves and judge him by your own law.” “But we have no right to execute anyone,” the Jews objected.

John 18:32 This happened so that the words Jesus had spoken indicating the kind of death he was going to die would be fulfilled.

John 18:33 Pilate then went back inside the palace, summoned Jesus and asked him, “Are you the king of the Jews?”

John 18:34 “Is that your own idea,” Jesus asked, “or did others talk to you about me?”

John 18:35 “Am I a Jew?” Pilate replied. “It was your people and your chief priests who handed you over to me. What is it you have done?”

John 18:36 Jesus said, “My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jews. But now my kingdom is from another place.”

John 18:37 “You are a king, then!” said Pilate. Jesus answered, “You are right in saying I am a king. In fact, for this reason I was born, and for this I came into the world, to testify to the truth. Everyone on the side of truth listens to me.”

John 18:38 “What is truth?” Pilate asked. With this he went out again to the Jews and said, “I find no basis for a charge against him.

John 18:39 But it is your custom for me to release to you one prisoner at the time of the Passover. Do you want me to release`the king of the Jews’?”

John 18:40 They shouted back, “No, not him! Give us Barabbas!” Now Barabbas had taken part in a rebellion.

John 19:1 Then Pilate took Jesus and had him flogged.

John 19:2 The soldiers twisted together a crown of thorns and put it on his head. They clothed him in a purple robe

John 19:3 and went up to him again and again, saying, “Hail, king of the Jews!” And they struck him in the face.

John 19:4 Once more Pilate came out and said to the Jews, “Look, I am bringing him out to you to let you know that I find no basis for a charge against him.”

John 19:5 When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, “Here is the man!”

John 19:6 As soon as the chief priests and their officials saw him, they shouted, “Crucify! Crucify!” But Pilate answered, “You take him and crucify him. As for me, I find no basis for a charge against him.”

John 19:7 The Jews insisted, “We have a law, and according to that law he must die, because he claimed to be the Son of God.”

John 19:8 When Pilate heard this, he was even more afraid,

John 19:9 and he went back inside the palace. “Where do you come from?” he asked Jesus, but Jesus gave him no answer.

John 19:10 “Do you refuse to speak to me?” Pilate said. “Don’t you realise I have power either to free you or to crucify you?”

John 19:11 Jesus answered, “You would have no power over me if it were not given to you from above. Therefore the one who handed me over to you is guilty of a greater sin.”

John 19:12 From then on, Pilate tried to set Jesus free, but the Jews kept shouting, “If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar.”

John 19:13 When Pilate heard this, he brought Jesus out and sat down on the judge’s seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha).

John 19:14 It was the day of Preparation of Passover Week, about the sixth hour. “Here is your king,” Pilate said to the Jews.

John 19:15 But they shouted, “Take him away! Take him away! Crucify him!” “Shall I crucify your king?” Pilate asked. “We have no king but Caesar,” the chief priests answered.

John 19:16 Finally Pilate handed him over to them to be crucified. So the soldiers took charge of Jesus.

John 19:17 Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha).

John 19:18 Here they crucified him, and with him two others—one on each side and Jesus in the middle.

John 19:19 Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS.

John 19:20 Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek.

John 19:21 The chief priests of the Jews protested to Pilate, “Do not write`The King of the Jews’, but that this man claimed to be king of the Jews.”

John 19:22 Pilate answered, “What I have written, I have written.”

John 19:23 When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

John 19:24 “Let’s not tear it,” they said to one another. “Let’s decide by lot who will get it.” This happened that the scripture might be fulfilled which said, “They divided my garments among them and cast lots for my clothing.” So this is what the soldiers did.

John 19:25 Near the cross of Jesus stood his mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene.

John 19:26 When Jesus saw his mother there, and the disciple whom he loved standing near by, he said to his mother, “Dear woman, here is your son,”

John 19:27 and to the disciple, “Here is your mother.” From that time on, this disciple took her into his home.

John 19:28 Later, knowing that all was now completed, and so that the Scripture would be fulfilled, Jesus said, “I am thirsty.”

John 19:29 A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips.

John 19:30 When he had received the drink, Jesus said, “It is finished.” With that, he bowed his head and gave up his spirit.

John 19:31 Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jews did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down.

John 19:32 The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other.

John 19:33 But when they came to Jesus and found that he was already dead, they did not break his legs.

John 19:34 Instead, one of the soldiers pierced Jesus’ side with a spear, bringing a sudden flow of blood and water.

John 19:35 The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe.

John 19:36 These things happened so that the scripture would be fulfilled: “Not one of his bones will be broken,”

John 19:37 and, as another scripture says, “They will look on the one they have pierced.”

John 19:38 Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jews. With Pilate's permission, he came and took the body away.

John 19:39 He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds.

John 19:40 Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs.

John 19:41 At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no-one had ever been laid.

John 19:42 Because it was the Jewish day of Preparation and since the tomb was near by, they laid Jesus there.

John 20:1 Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance.

John 20:2 So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, "They have taken the Lord out of the tomb, and we don't know where they have put him!"

John 20:3 So Peter and the other disciple started for the tomb.

John 20:4 Both were running, but the other disciple outran Peter and reached the tomb first.

John 20:5 He bent over and looked in at the strips of linen lying there but did not go in.

John 20:6 Then Simon Peter, who was behind him, arrived and went into the tomb. He saw the strips of linen lying there,

John 20:7 as well as the burial cloth that had been around Jesus' head. The cloth was folded up by itself, separate from the linen.

John 20:8 Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed.

John 20:9 (They still did not understand from Scripture that Jesus had to rise from the dead.)

John 20:10 Then the disciples went back to their homes,

John 20:11 but Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb

John 20:12 and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot.

John 20:13 They asked her, "Woman, why are you crying?" "They have taken my Lord away," she said, "and I don't know where they have put him."

John 20:14 At this, she turned round and saw Jesus standing there, but she did not realise that it was Jesus.

John 20:15 “Woman,” he said, “why are you crying? Who is it you are looking for?” Thinking he was the gardener, she said, “Sir, if you have carried him away, tell me where you have put him, and I will get him.”

John 20:16 Jesus said to her, “Mary.” She turned towards him and cried out in Aramaic, “Rabboni!” (which means Teacher).

John 20:17 Jesus said, “Do not hold on to me, for I have not yet returned to the Father. Go instead to my brothers and tell them,`I am returning to my Father and your Father, to my God and your God.’“

John 20:18 Mary Magdalene went to the disciples with the news: “I have seen the Lord!” And she told them that he had said these things to her.

John 20:19 On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you!”

John 20:20 After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

John 20:21 Again Jesus said, “Peace be with you! As the Father has sent me, I am sending you.”

John 20:22 And with that he breathed on them and said, “Receive the Holy Spirit.

John 20:23 If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven.”

John 20:24 Now Thomas (called Didymus), one of the Twelve, was not with the disciples when Jesus came.

John 20:25 So the other disciples told him, “We have seen the Lord!” But he said to them, “Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe it.”

John 20:26 A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, “Peace be with you!”

John 20:27 Then he said to Thomas, “Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.”

John 20:28 Thomas said to him, “My Lord and my God!”

John 20:29 Then Jesus told him, “Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.”

John 20:30 Jesus did many other miraculous signs in the presence of his disciples, which are not recorded in this book.

John 20:31 But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

John 21:1 Afterwards Jesus appeared again to his disciples, by the Sea of Tiberias. It happened this way:

John 21:2 Simon Peter, Thomas (called Didymus), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together.

John 21:3 "I'm going out to fish," Simon Peter told them, and they said, "We'll go with you." So they went out and got into the boat, but that night they caught nothing.

John 21:4 Early in the morning, Jesus stood on the shore, but the disciples did not realise that it was Jesus.

John 21:5 He called out to them, "Friends, haven't you any fish?" "No," they answered.

John 21:6 He said, "Throw your net on the right side of the boat and you will find some." When they did, they were unable to haul the net in because of the large number of fish.

John 21:7 Then the disciple whom Jesus loved said to Peter, "It is the Lord!" As soon as Simon Peter heard him say, "It is the Lord," he wrapped his outer garment around him (for he had taken it off) and jumped into the water.

John 21:8 The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred yards.

John 21:9 When they landed, they saw a fire of burning coals there with fish on it, and some bread.

John 21:10 Jesus said to them, "Bring some of the fish you have just caught."

John 21:11 Simon Peter climbed aboard and dragged the net ashore. It was full of large fish, 153, but even with so many the net was not torn.

John 21:12 Jesus said to them, "Come and have breakfast." None of the disciples dared ask him, "Who are you?" They knew it was the Lord.

John 21:13 Jesus came, took the bread and gave it to them, and did the same with the fish.

John 21:14 This was now the third time Jesus appeared to his disciples after he was raised from the dead.

John 21:15 When they had finished eating, Jesus said to Simon Peter, "Simon son of John, do you truly love me more than these?" "Yes, Lord," he said, "you know that I love you." Jesus said, "Feed my lambs."

John 21:16 Again Jesus said, "Simon son of John, do you truly love me?" He answered, "Yes, Lord, you know that I love you." Jesus said, "Take care of my sheep."

John 21:17 The third time he said to him, “Simon son of John, do you love me?” Peter was hurt because Jesus asked him the third time, “Do you love me?” He said, “Lord, you know all things; you know that I love you.” Jesus said, “Feed my sheep.

John 21:18 I tell you the truth, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.”

John 21:19 Jesus said this to indicate the kind of death by which Peter would glorify God. Then he said to him, “Follow me!”

John 21:20 Peter turned and saw that the disciple whom Jesus loved was following them. (This was the one who had leaned back against Jesus at the supper and had said, “Lord, who is going to betray you?”)

John 21:21 When Peter saw him, he asked, “Lord, what about him?”

John 21:22 Jesus answered, “If I want him to remain alive until I return, what is that to you? You must follow me.”

John 21:23 Because of this, the rumour spread among the brothers that this disciple would not die. But Jesus did not say that he would not die; he only said, “If I want him to remain alive until I return, what is that to you?”

John 21:24 This is the disciple who testifies to these things and who wrote them down. We know that his testimony is true.

John 21:25 Jesus did many other things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written.

Acts

1:1 In my former book, Theophilus, I wrote about all that Jesus began to do and to teach

Acts 1:2 until the day he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles he had chosen.

Acts 1:3 After his suffering, he showed himself to these men and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God.

Acts 1:4 On one occasion, while he was eating with them, he gave them this command: “Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about.

Acts 1:5 For John baptised with water, but in a few days you will be baptised with the Holy Spirit.”

Acts 1:6 So when they met together, they asked him, “Lord, are you at this time going to restore the kingdom to Israel?”

Acts 1:7 He said to them: “It is not for you to know the times or dates the Father has set by his own authority.

Acts 1:8 But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”

Acts 1:9 After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.

Acts 1:10 They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them.

Acts 1:11 “Men of Galilee,” they said, “why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven.”

Acts 1:12 Then they returned to Jerusalem from the hill called the Mount of Olives, a Sabbath day’s walk from the city.

Acts 1:13 When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and Thomas, Bartholomew and Matthew; James son of Alphaeus and Simon the Zealot, and Judas son of James.

Acts 1:14 They all joined together constantly in prayer, along with the women and Mary the mother of Jesus, and with his brothers.

Acts 1:15 In those days Peter stood up among the believers (a group numbering about a hundred and twenty)

Acts 1:16 and said, “Brothers, the Scripture had to be fulfilled which the Holy Spirit spoke long ago through the mouth of David concerning Judas, who served as guide for those who arrested Jesus—

Acts 1:17 he was one of our number and shared in this ministry.”

Acts 1:18 (With the reward he got for his wickedness, Judas bought a field; there he fell headlong, his body burst open and all his intestines spilled out.

Acts 1:19 Everyone in Jerusalem heard about this, so they called that field in their language Akeldama, that is, Field of Blood.)

Acts 1:20 “For,” said Peter, “it is written in the Book of Psalms, “`May his place be deserted; let there be no-one to dwell in it,’ and, “`May another take his place of leadership.’

Acts 1:21 Therefore it is necessary to choose one of the men who have been with us the whole time the Lord Jesus went in and out among us,

Acts 1:22 beginning from John’s baptism to the time when Jesus was taken up from us. For one of these must become a witness with us of his resurrection.”

Acts 1:23 So they proposed two men: Joseph called Barsabbas (also known as Justus) and Matthias.

Acts 1:24 Then they prayed, “Lord, you know everyone’s heart. Show us which of these two you have chosen

Acts 1:25 to take over this apostolic ministry, which Judas left to go where he belongs.”

Acts 1:26 Then they cast lots, and the lot fell to Matthias; so he was added to the eleven apostles.

Acts 2:1 When the day of Pentecost came, they were all together in one place.

Acts 2:2 Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting.

Acts 2:3 They saw what seemed to be tongues of fire that separated and came to rest on each of them.

Acts 2:4 All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

Acts 2:5 Now there were staying in Jerusalem God-fearing Jews from every nation under heaven.

Acts 2:6 When they heard this sound, a crowd came together in bewilderment, because each one heard them speaking in his own language.

Acts 2:7 Utterly amazed, they asked: “Are not all these men who are speaking Galileans?

Acts 2:8 Then how is it that each of us hears them in his own native language?

Acts 2:9 Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,

Acts 2:10 Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome

Acts 2:11 (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!”

Acts 2:12 Amazed and perplexed, they asked one another, “What does this mean?”

Acts 2:13 Some, however, made fun of them and said, “They have had too much wine.”

Acts 2:14 Then Peter stood up with the Eleven, raised his voice and addressed the crowd: “Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say.

Acts 2:15 These men are not drunk, as you suppose. It’s only nine in the morning!

Acts 2:16 No, this is what was spoken by the prophet Joel:

Acts 2:17 “`In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams.

Acts 2:18 Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy.

Acts 2:19 I will show wonders in the heaven above and signs on the earth below, blood and fire and billows of smoke.

Acts 2:20 The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord.

Acts 2:21 And everyone who calls on the name of the Lord will be saved.’

Acts 2:22 “Men of Israel, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know.

Acts 2:23 This man was handed over to you by God’s set purpose and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross.

Acts 2:24 But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him.

Acts 2:25 David said about him: “`I saw the Lord always before me. Because he is at my right hand, I will not be shaken.

Acts 2:26 Therefore my heart is glad and my tongue rejoices; my body also will live in hope,

Acts 2:27 because you will not abandon me to the grave, nor will you let your Holy One see decay.

Acts 2:28 You have made known to me the paths of life; you will fill me with joy in your presence.’

Acts 2:29 “Brothers, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day.

Acts 2:30 But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne.

Acts 2:31 Seeing what was ahead, he spoke of the resurrection of the Christ, that he was not abandoned to the grave, nor did his body see decay.

Acts 2:32 God has raised this Jesus to life, and we are all witnesses of the fact.

Acts 2:33 Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear.

Acts 2:34 For David did not ascend to heaven, and yet he said, “`The Lord said to my Lord: “Sit at my right hand

Acts 2:35 until I make your enemies a footstool for your feet."'

Acts 2:36 "Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Christ."

Acts 2:37 When the people heard this, they were cut to the heart and said to Peter and the other apostles, "Brothers, what shall we do?"

Acts 2:38 Peter replied, "Repent and be baptised, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.

Acts 2:39 The promise is for you and your children and for all who are far off—for all whom the Lord our God will call."

Acts 2:40 With many other words he warned them; and he pleaded with them, "Save yourselves from this corrupt generation."

Acts 2:41 Those who accepted his message were baptised, and about three thousand were added to their number that day.

Acts 2:42 They devoted themselves to the apostles' teaching and to the fellowship, to the breaking of bread and to prayer.

Acts 2:43 Everyone was filled with awe, and many wonders and miraculous signs were done by the apostles.

Acts 2:44 All the believers were together and had everything in common.

Acts 2:45 Selling their possessions and goods, they gave to anyone as he had need.

Acts 2:46 Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts,

Acts 2:47 praising God and enjoying the favour of all the people. And the Lord added to their number daily those who were being saved.

Acts 3:1 One day Peter and John were going up to the temple at the time of prayer—at three in the afternoon.

Acts 3:2 Now a man crippled from birth was being carried to the temple gate called Beautiful, where he was put every day to beg from those going into the temple courts.

Acts 3:3 When he saw Peter and John about to enter, he asked them for money.

Acts 3:4 Peter looked straight at him, as did John. Then Peter said, "Look at us!"

Acts 3:5 So the man gave them his attention, expecting to get something from them.

Acts 3:6 Then Peter said, "Silver or gold I do not have, but what I have I give you. In the name of Jesus Christ of Nazareth, walk."

Acts 3:7 Taking him by the right hand, he helped him up, and instantly the man's feet and ankles became strong.

Acts 3:8 He jumped to his feet and began to walk. Then he went with them into the temple courts, walking and jumping, and praising God.

Acts 3:9 When all the people saw him walking and praising God,

Acts 3:10 they recognised him as the same man who used to sit begging at the temple gate called Beautiful, and they were filled with wonder and amazement at what had happened to him.

Acts 3:11 While the beggar held on to Peter and John, all the people were astonished and came running to them in the place called Solomon's Colonnade.

Acts 3:12 When Peter saw this, he said to them: "Men of Israel, why does this surprise you? Why do you stare at us as if by our own power or godliness we had made this man walk?

Acts 3:13 The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified his servant Jesus. You handed him over to be killed, and you disowned him before Pilate, though he had decided to let him go.

Acts 3:14 You disowned the Holy and Righteous One and asked that a murderer be released to you.

Acts 3:15 You killed the author of life, but God raised him from the dead. We are witnesses of this.

Acts 3:16 By faith in the name of Jesus, this man whom you see and know was made strong. It is Jesus' name and the faith that comes through him that has given this complete healing to him, as you can all see.

Acts 3:17 "Now, brothers, I know that you acted in ignorance, as did your leaders.

Acts 3:18 But this is how God fulfilled what he had foretold through all the prophets, saying that his Christ would suffer.

Acts 3:19 Repent, then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord,

Acts 3:20 and that he may send the Christ, who has been appointed for you—even Jesus.

Acts 3:21 He must remain in heaven until the time comes for God to restore everything, as he promised long ago through his holy prophets.

Acts 3:22 For Moses said,`The Lord your God will raise up for you a prophet like me from among your own people; you must listen to everything he tells you.

Acts 3:23 Anyone who does not listen to him will be completely cut off from among his people.'

Acts 3:24 “Indeed, all the prophets from Samuel on, as many as have spoken, have foretold these days.

Acts 3:25 And you are heirs of the prophets and of the covenant God made with your fathers. He said to Abraham,`Through your offspring all peoples on earth will be blessed.’

Acts 3:26 When God raised up his servant, he sent him first to you to bless you by turning each of you from your wicked ways.”

Acts 4:1 The priests and the captain of the temple guard and the Sadducees came up to Peter and John while they were speaking to the people.

Acts 4:2 They were greatly disturbed because the apostles were teaching the people and proclaiming in Jesus the resurrection of the dead.

Acts 4:3 They seized Peter and John, and because it was evening, they put them in jail until the next day.

Acts 4:4 But many who heard the message believed, and the number of men grew to about five thousand.

Acts 4:5 The next day the rulers, elders and teachers of the law met in Jerusalem.

Acts 4:6 Annas the high priest was there, and so were Caiaphas, John, Alexander and the other men of the high priest’s family.

Acts 4:7 They had Peter and John brought before them and began to question them: “By what power or what name did you do this?”

Acts 4:8 Then Peter, filled with the Holy Spirit, said to them: “Rulers and elders of the people!

Acts 4:9 If we are being called to account today for an act of kindness shown to a cripple and are asked how he was healed,

Acts 4:10 then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed.

Acts 4:11 He is “`the stone you builders rejected, which has become the capstone.’

Acts 4:12 Salvation is found in no-one else, for there is no other name under heaven given to men by which we must be saved.”

Acts 4:13 When they saw the courage of Peter and John and realised that they were unschooled, ordinary men, they were astonished and they took note that these men had been with Jesus.

Acts 4:14 But since they could see the man who had been healed standing there with them, there was nothing they could say.

Acts 4:15 So they ordered them to withdraw from the Sanhedrin and then conferred together.

Acts 4:16 “What are we going to do with these men?” they asked. “Everybody living in Jerusalem knows they have done an outstanding miracle, and we cannot deny it.

Acts 4:17 But to stop this thing from spreading any further among the people, we must warn these men to speak no longer to anyone in this name.”

Acts 4:18 Then they called them in again and commanded them not to speak or teach at all in the name of Jesus.

Acts 4:19 But Peter and John replied, “Judge for yourselves whether it is right in God’s sight to obey you rather than God.

Acts 4:20 For we cannot help speaking about what we have seen and heard.”

Acts 4:21 After further threats they let them go. They could not decide how to punish them, because all the people were praising God for what had happened.

Acts 4:22 For the man who was miraculously healed was over forty years old.

Acts 4:23 On their release, Peter and John went back to their own people and reported all that the chief priests and elders had said to them.

Acts 4:24 When they heard this, they raised their voices together in prayer to God. “Sovereign Lord,” they said, “you made the heaven and the earth and the sea, and everything in them.

Acts 4:25 You spoke by the Holy Spirit through the mouth of your servant, our father David: “`Why do the nations rage and the peoples plot in vain?

Acts 4:26 The kings of the earth take their stand and the rulers gather together against the Lord and against his Anointed One.’

Acts 4:27 Indeed Herod and Pontius Pilate met together with the Gentiles and the people of Israel in this city to conspire against your holy servant Jesus, whom you anointed.

Acts 4:28 They did what your power and will had decided beforehand should happen.

Acts 4:29 Now, Lord, consider their threats and enable your servants to speak your word with great boldness.

Acts 4:30 Stretch out your hand to heal and perform miraculous signs and wonders through the name of your holy servant Jesus.”

Acts 4:31 After they prayed, the place where they were meeting was shaken. And they were all filled with the Holy Spirit and spoke the word of God boldly.

Acts 4:32 All the believers were one in heart and mind. No-one claimed that any of his possessions was his own, but they shared everything they had.

Acts 4:33 With great power the apostles continued to testify to the resurrection of the Lord Jesus, and much grace was upon them all.

Acts 4:34 There were no needy persons among them. For from time to time those who owned lands or houses sold them, brought the money from the sales

Acts 4:35 and put it at the apostles' feet, and it was distributed to anyone as he had need.

Acts 4:36 Joseph, a Levite from Cyprus, whom the apostles called Barnabas (which means Son of Encouragement),

Acts 4:37 sold a field he owned and brought the money and put it at the apostles' feet.

Acts 5:1 Now a man named Ananias, together with his wife Sapphira, also sold a piece of property.

Acts 5:2 With his wife's full knowledge he kept back part of the money for himself, but brought the rest and put it at the apostles' feet.

Acts 5:3 Then Peter said, "Ananias, how is it that Satan has so filled your heart that you have lied to the Holy Spirit and have kept for yourself some of the money you received for the land?

Acts 5:4 Didn't it belong to you before it was sold? And after it was sold, wasn't the money at your disposal? What made you think of doing such a thing? You have not lied to men but to God."

Acts 5:5 When Ananias heard this, he fell down and died. And great fear seized all who heard what had happened.

Acts 5:6 Then the young men came forward, wrapped up his body, and carried him out and buried him.

Acts 5:7 About three hours later his wife came in, not knowing what had happened.

Acts 5:8 Peter asked her, "Tell me, is this the price you and Ananias got for the land?" "Yes," she said, "that is the price."

Acts 5:9 Peter said to her, "How could you agree to test the Spirit of the Lord? Look! The feet of the men who buried your husband are at the door, and they will carry you out also."

Acts 5:10 At that moment she fell down at his feet and died. Then the young men came in and, finding her dead, carried her out and buried her beside her husband.

Acts 5:11 Great fear seized the whole church and all who heard about these events.

Acts 5:12 The apostles performed many miraculous signs and wonders among the people. And all the believers used to meet together in Solomon’s Colonnade.

Acts 5:13 No-one else dared join them, even though they were highly regarded by the people.

Acts 5:14 Nevertheless, more and more men and women believed in the Lord and were added to their number.

Acts 5:15 As a result, people brought the sick into the streets and laid them on beds and mats so that at least Peter’s shadow might fall on some of them as he passed by.

Acts 5:16 Crowds gathered also from the towns around Jerusalem, bringing their sick and those tormented by evil spirits, and all of them were healed.

Acts 5:17 Then the high priest and all his associates, who were members of the party of the Sadducees, were filled with jealousy.

Acts 5:18 They arrested the apostles and put them in the public jail.

Acts 5:19 But during the night an angel of the Lord opened the doors of the jail and brought them out.

Acts 5:20 “Go, stand in the temple courts,” he said, “and tell the people the full message of this new life.”

Acts 5:21 At daybreak they entered the temple courts, as they had been told, and began to teach the people. When the high priest and his associates arrived, they called together the Sanhedrin— the full assembly of the elders of Israel—and sent to the jail for the apostles.

Acts 5:22 But on arriving at the jail, the officers did not find them there. So they went back and reported,

Acts 5:23 “We found the jail securely locked, with the guards standing at the doors; but when we opened them, we found no-one inside.”

Acts 5:24 On hearing this report, the captain of the temple guard and the chief priests were puzzled, wondering what would come of this.

Acts 5:25 Then someone came and said, “Look! The men you put in jail are standing in the temple courts teaching the people.”

Acts 5:26 At that, the captain went with his officers and brought the apostles. They did not use force, because they feared that the people would stone them.

Acts 5:27 Having brought the apostles, they made them appear before the Sanhedrin to be questioned by the high priest.

Acts 5:28 “We gave you strict orders not to teach in this name,” he said. “Yet you have filled Jerusalem with your teaching and are determined to make us guilty of this man’s blood.”

Acts 5:29 Peter and the other apostles replied: “We must obey God rather than men!

Acts 5:30 The God of our fathers raised Jesus from the dead—whom you had killed by hanging him on a tree.

Acts 5:31 God exalted him to his own right hand as Prince and Saviour that he might give repentance and forgiveness of sins to Israel.

Acts 5:32 We are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey him.”

Acts 5:33 When they heard this, they were furious and wanted to put them to death.

Acts 5:34 But a Pharisee named Gamaliel, a teacher of the law, who was honoured by all the people, stood up in the Sanhedrin and ordered that the men be put outside for a little while.

Acts 5:35 Then he addressed them: “Men of Israel, consider carefully what you intend to do to these men.

Acts 5:36 Some time ago Theudas appeared, claiming to be somebody, and about four hundred men rallied to him. He was killed, all his followers were dispersed, and it all came to nothing.

Acts 5:37 After him, Judas the Galilean appeared in the days of the census and led a band of people in revolt. He too was killed, and all his followers were scattered.

Acts 5:38 Therefore, in the present case I advise you: Leave these men alone! Let them go! For if their purpose or activity is of human origin, it will fail.

Acts 5:39 But if it is from God, you will not be able to stop these men; you will only find yourselves fighting against God.”

Acts 5:40 His speech persuaded them. They called the apostles in and had them flogged. Then they ordered them not to speak in the name of Jesus, and let them go.

Acts 5:41 The apostles left the Sanhedrin, rejoicing because they had been counted worthy of suffering disgrace for the Name.

Acts 5:42 Day after day, in the temple courts and from house to house, they never stopped teaching and proclaiming the good news that Jesus is the Christ.

Acts 6:1 In those days when the number of disciples was increasing, the Grecian Jews among them complained against the Hebraic Jews because their widows were being overlooked in the daily distribution of food.

Acts 6:2 So the Twelve gathered all the disciples together and said, “It would not be right for us to neglect the ministry of the word of God in order to wait on tables.

Acts 6:3 Brothers, choose seven men from among you who are known to be full of the Spirit and wisdom. We will turn this responsibility over to them

Acts 6:4 and will give our attention to prayer and the ministry of the word.”

Acts 6:5 This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism.

Acts 6:6 They presented these men to the apostles, who prayed and laid their hands on them.

Acts 6:7 So the word of God spread. The number of disciples in Jerusalem increased rapidly, and a large number of priests became obedient to the faith.

Acts 6:8 Now Stephen, a man full of God’s grace and power, did great wonders and miraculous signs among the people.

Acts 6:9 Opposition arose, however, from members of the Synagogue of the Freedmen (as it was called)—Jews of Cyrene and Alexandria as well as the provinces of Cilicia and Asia. These men began to argue with Stephen,

Acts 6:10 but they could not stand up against his wisdom or the Spirit by whom he spoke.

Acts 6:11 Then they secretly persuaded some men to say, “We have heard Stephen speak words of blasphemy against Moses and against God.”

Acts 6:12 So they stirred up the people and the elders and the teachers of the law. They seized Stephen and brought him before the Sanhedrin.

Acts 6:13 They produced false witnesses, who testified, “This fellow never stops speaking against this holy place and against the law.

Acts 6:14 For we have heard him say that this Jesus of Nazareth will destroy this place and change the customs Moses handed down to us.”

Acts 6:15 All who were sitting in the Sanhedrin looked intently at Stephen, and they saw that his face was like the face of an angel.

Acts 7:1 Then the high priest asked him, “Are these charges true?”

Acts 7:2 To this he replied: “Brothers and fathers, listen to me! The God of glory appeared to our father Abraham while he was still in Mesopotamia, before he lived in Haran.

Acts 7:3 `Leave your country and your people,’ God said,`and go to the land I will show you.’

Acts 7:4 “So he left the land of the Chaldeans and settled in Haran. After the death of his father, God sent him to this land where you are now living.

Acts 7:5 He gave him no inheritance here, not even a foot of ground. But God promised him that he and his descendants after him would possess the land, even though at that time Abraham had no child.

Acts 7:6 God spoke to him in this way:`Your descendants will be strangers in a country not their own, and they will be enslaved and ill-treated for four hundred years.

Acts 7:7 But I will punish the nation they serve as slaves,' God said,`and afterwards they will come out of that country and worship me in this place.'

Acts 7:8 Then he gave Abraham the covenant of circumcision. And Abraham became the father of Isaac and circumcised him eight days after his birth. Later Isaac became the father of Jacob, and Jacob became the father of the twelve patriarchs.

Acts 7:9 "Because the patriarchs were jealous of Joseph, they sold him as a slave into Egypt. But God was with him

Acts 7:10 and rescued him from all his troubles. He gave Joseph wisdom and enabled him to gain the goodwill of Pharaoh king of Egypt; so he made him ruler over Egypt and all his palace.

Acts 7:11 "Then a famine struck all Egypt and Canaan, bringing great suffering, and our fathers could not find food.

Acts 7:12 When Jacob heard that there was grain in Egypt, he sent our fathers on their first visit.

Acts 7:13 On their second visit, Joseph told his brothers who he was, and Pharaoh learned about Joseph's family.

Acts 7:14 After this, Joseph sent for his father Jacob and his whole family, seventy-five in all.

Acts 7:15 Then Jacob went down to Egypt, where he and our fathers died.

Acts 7:16 Their bodies were brought back to Shechem and placed in the tomb that Abraham had bought from the sons of Hamor at Shechem for a certain sum of money.

Acts 7:17 "As the time drew near for God to fulfil his promise to Abraham, the number of our people in Egypt greatly increased.

Acts 7:18 Then another king, who knew nothing about Joseph, became ruler of Egypt.

Acts 7:19 He dealt treacherously with our people and oppressed our forefathers by forcing them to throw out their newborn babies so that they would die.

Acts 7:20 "At that time Moses was born, and he was no ordinary child. For three months he was cared for in his father's house.

Acts 7:21 When he was placed outside, Pharaoh's daughter took him and brought him up as her own son.

Acts 7:22 Moses was educated in all the wisdom of the Egyptians and was powerful in speech and action.

Acts 7:23 “When Moses was forty years old, he decided to visit his fellow Israelites.

Acts 7:24 He saw one of them being ill-treated by an Egyptian, so he went to his defence and avenged him by killing the Egyptian.

Acts 7:25 Moses thought that his own people would realise that God was using him to rescue them, but they did not.

Acts 7:26 The next day Moses came upon two Israelites who were fighting. He tried to reconcile them by saying,`Men, you are brothers; why do you want to hurt each other?’

Acts 7:27 “But the man who was ill-treating the other pushed Moses aside and said,`Who made you ruler and judge over us?

Acts 7:28 Do you want to kill me as you killed the Egyptian yesterday?’

Acts 7:29 When Moses heard this, he fled to Midian, where he settled as a foreigner and had two sons.

Acts 7:30 “After forty years had passed, an angel appeared to Moses in the flames of a burning bush in the desert near Mount Sinai.

Acts 7:31 When he saw this, he was amazed at the sight. As he went over to look more closely, he heard the Lord’s voice:

Acts 7:32 `I am the God of your fathers, the God of Abraham, Isaac and Jacob.’ Moses trembled with fear and did not dare to look.

Acts 7:33 “Then the Lord said to him,`Take off your sandals; the place where you are standing is holy ground.

Acts 7:34 I have indeed seen the oppression of my people in Egypt. I have heard their groaning and have come down to set them free. Now come, I will send you back to Egypt.’

Acts 7:35 “This is the same Moses whom they had rejected with the words,`Who made you ruler and judge?’ He was sent to be their ruler and deliverer by God himself, through the angel who appeared to him in the bush.

Acts 7:36 He led them out of Egypt and did wonders and miraculous signs in Egypt, at the Red Sea and for forty years in the desert.

Acts 7:37 “This is that Moses who told the Israelites,`God will send you a prophet like me from your own people.’

Acts 7:38 He was in the assembly in the desert, with the angel who spoke to him on Mount Sinai, and with our fathers; and he received living words to pass on to us.

Acts 7:39 “But our fathers refused to obey him. Instead, they rejected him and in their hearts turned back to Egypt.

Acts 7:40 They told Aaron,`Make us gods who will go before us. As for this fellow Moses who led us out of Egypt—we don’t know what has happened to him!’

Acts 7:41 That was the time they made an idol in the form of a calf. They brought sacrifices to it and held a celebration in honour of what their hands had made.

Acts 7:42 But God turned away and gave them over to the worship of the heavenly bodies. This agrees with what is written in the book of the prophets: “`Did you bring me sacrifices and offerings for forty years in the desert, O house of Israel?

Acts 7:43 You have lifted up the shrine of Molech and the star of your god Rephan, the idols you made to worship. Therefore I will send you into exile’ beyond Babylon.

Acts 7:44 “Our forefathers had the tabernacle of the Testimony with them in the desert. It had been made as God directed Moses, according to the pattern he had seen.

Acts 7:45 Having received the tabernacle, our fathers under Joshua brought it with them when they took the land from the nations God drove out before them. It remained in the land until the time of David,

Acts 7:46 who enjoyed God’s favour and asked that he might provide a dwelling-place for the God of Jacob.

Acts 7:47 But it was Solomon who built the house for him.

Acts 7:48 “However, the Most High does not live in houses made by men. As the prophet says:

Acts 7:49 “`Heaven is my throne, and the earth is my footstool. What kind of house will you build for me? says the Lord. Or where will my resting place be?

Acts 7:50 Has not my hand made all these things?’

Acts 7:51 “You stiff-necked people, with uncircumcised hearts and ears! You are just like your fathers: You always resist the Holy Spirit!

Acts 7:52 Was there ever a prophet your fathers did not persecute? They even killed those who predicted the coming of the Righteous One. And now you have betrayed and murdered him—

Acts 7:53 you who have received the law that was put into effect through angels but have not obeyed it.”

Acts 7:54 When they heard this, they were furious and gnashed their teeth at him.

Acts 7:55 But Stephen, full of the Holy Spirit, looked up to heaven and saw the glory of God, and Jesus standing at the right hand of God.

Acts 7:56 “Look,” he said, “I see heaven open and the Son of Man standing at the right hand of God.”

Acts 7:57 At this they covered their ears and, yelling at the top of their voices, they all rushed at him,

Acts 7:58 dragged him out of the city and began to stone him. Meanwhile, the witnesses laid their clothes at the feet of a young man named Saul.

Acts 7:59 While they were stoning him, Stephen prayed, “Lord Jesus, receive my spirit.”

Acts 7:60 Then he fell on his knees and cried out, “Lord, do not hold this sin against them.” When he had said this, he fell asleep.

Acts 8:1 And Saul was there, giving approval to his death. On that day a great persecution broke out against the church at Jerusalem, and all except the apostles were scattered throughout Judea and Samaria.

Acts 8:2 Godly men buried Stephen and mourned deeply for him.

Acts 8:3 But Saul began to destroy the church. Going from house to house, he dragged off men and women and put them in prison.

Acts 8:4 Those who had been scattered preached the word wherever they went.

Acts 8:5 Philip went down to a city in Samaria and proclaimed the Christ there.

Acts 8:6 When the crowds heard Philip and saw the miraculous signs he did, they all paid close attention to what he said.

Acts 8:7 With shrieks, evil spirits came out of many, and many paralytics and cripples were healed.

Acts 8:8 So there was great joy in that city.

Acts 8:9 Now for some time a man named Simon had practised sorcery in the city and amazed all the people of Samaria. He boasted that he was someone great,

Acts 8:10 and all the people, both high and low, gave him their attention and exclaimed, “This man is the divine power known as the Great Power.”

Acts 8:11 They followed him because he had amazed them for a long time with his magic.

Acts 8:12 But when they believed Philip as he preached the good news of the kingdom of God and the name of Jesus Christ, they were baptised, both men and women.

Acts 8:13 Simon himself believed and was baptised. And he followed Philip everywhere, astonished by the great signs and miracles he saw.

Acts 8:14 When the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them.

Acts 8:15 When they arrived, they prayed for them that they might receive the Holy Spirit, Acts 8:16 because the Holy Spirit had not yet come upon any of them; they had simply been baptised into the name of the Lord Jesus.

Acts 8:17 Then Peter and John placed their hands on them, and they received the Holy Spirit.

Acts 8:18 When Simon saw that the Spirit was given at the laying on of the apostles' hands, he offered them money

Acts 8:19 and said, "Give me also this ability so that everyone on whom I lay my hands may receive the Holy Spirit."

Acts 8:20 Peter answered: "May your money perish with you, because you thought you could buy the gift of God with money!

Acts 8:21 You have no part or share in this ministry, because your heart is not right before God.

Acts 8:22 Repent of this wickedness and pray to the Lord. Perhaps he will forgive you for having such a thought in your heart.

Acts 8:23 For I see that you are full of bitterness and captive to sin."

Acts 8:24 Then Simon answered, "Pray to the Lord for me so that nothing you have said may happen to me."

Acts 8:25 When they had testified and proclaimed the word of the Lord, Peter and John returned to Jerusalem, preaching the gospel in many Samaritan villages.

Acts 8:26 Now an angel of the Lord said to Philip, "Go south to the road—the desert road—that goes down from Jerusalem to Gaza."

Acts 8:27 So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of Candace, queen of the Ethiopians. This man had gone to Jerusalem to worship,

Acts 8:28 and on his way home was sitting in his chariot reading the book of Isaiah the prophet.

Acts 8:29 The Spirit told Philip, "Go to that chariot and stay near it."

Acts 8:30 Then Philip ran up to the chariot and heard the man reading Isaiah the prophet. "Do you understand what you are reading?" Philip asked.

Acts 8:31 "How can I," he said, "unless someone explains it to me?" So he invited Philip to come up and sit with him.

Acts 8:32 The eunuch was reading this passage of Scripture: "He was led like a sheep to the slaughter, and as a lamb before the shearer is silent, so he did not open his mouth.

Acts 8:33 In his humiliation he was deprived of justice. Who can speak of his descendants? For his life was taken from the earth."

Acts 8:34 The eunuch asked Philip, "Tell me, please, who is the prophet talking about, himself or someone else?"

Acts 8:35 Then Philip began with that very passage of Scripture and told him the good news about Jesus.

Acts 8:36 As they travelled along the road, they came to some water and the eunuch said, “Look, here is water. Why shouldn’t I be baptised?”

Acts 8:37

Acts 8:38 And he gave orders to stop the chariot. Then both Philip and the eunuch went down into the water and Philip baptised him.

Acts 8:39 When they came up out of the water, the Spirit of the Lord suddenly took Philip away, and the eunuch did not see him again, but went on his way rejoicing.

Acts 8:40 Philip, however, appeared at Azotus and travelled about, preaching the gospel in all the towns until he reached Caesarea.

Acts 9:1 Meanwhile, Saul was still breathing out murderous threats against the Lord’s disciples. He went to the high priest

Acts 9:2 and asked him for letters to the synagogues in Damascus, so that if he found any there who belonged to the Way, whether men or women, he might take them as prisoners to Jerusalem.

Acts 9:3 As he neared Damascus on his journey, suddenly a light from heaven flashed around him.

Acts 9:4 He fell to the ground and heard a voice say to him, “Saul, Saul, why do you persecute me?”

Acts 9:5 “Who are you, Lord?” Saul asked. “I am Jesus, whom you are persecuting,” he replied.

Acts 9:6 “Now get up and go into the city, and you will be told what you must do.”

Acts 9:7 The men travelling with Saul stood there speechless; they heard the sound but did not see anyone.

Acts 9:8 Saul got up from the ground, but when he opened his eyes he could see nothing. So they led him by the hand into Damascus.

Acts 9:9 For three days he was blind, and did not eat or drink anything.

Acts 9:10 In Damascus there was a disciple named Ananias. The Lord called to him in a vision, “Ananias!” “Yes, Lord,” he answered.

Acts 9:11 The Lord told him, “Go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul, for he is praying.

Acts 9:12 In a vision he has seen a man named Ananias come and place his hands on him to restore his sight.”

Acts 9:13 “Lord,” Ananias answered, “I have heard many reports about this man and all the harm he has done to your saints in Jerusalem.

Acts 9:14 And he has come here with authority from the chief priests to arrest all who call on your name.”

Acts 9:15 But the Lord said to Ananias, “Go! This man is my chosen instrument to carry my name before the Gentiles and their kings and before the people of Israel.

Acts 9:16 I will show him how much he must suffer for my name.”

Acts 9:17 Then Ananias went to the house and entered it. Placing his hands on Saul, he said, “Brother Saul, the Lord—Jesus, who appeared to you on the road as you were coming here—has sent me so that you may see again and be filled with the Holy Spirit.”

Acts 9:18 Immediately, something like scales fell from Saul’s eyes, and he could see again. He got up and was baptised,

Acts 9:19 and after taking some food, he regained his strength. Saul spent several days with the disciples in Damascus.

Acts 9:20 At once he began to preach in the synagogues that Jesus is the Son of God.

Acts 9:21 All those who heard him were astonished and asked, “Isn’t he the man who caused havoc in Jerusalem among those who call on this name? And hasn’t he come here to take them as prisoners to the chief priests?”

Acts 9:22 Yet Saul grew more and more powerful and baffled the Jews living in Damascus by proving that Jesus is the Christ.

Acts 9:23 After many days had gone by, the Jews conspired to kill him,

Acts 9:24 but Saul learned of their plan. Day and night they kept close watch on the city gates in order to kill him.

Acts 9:25 But his followers took him by night and lowered him in a basket through an opening in the wall.

Acts 9:26 When he came to Jerusalem, he tried to join the disciples, but they were all afraid of him, not believing that he really was a disciple.

Acts 9:27 But Barnabas took him and brought him to the apostles. He told them how Saul on his journey had seen the Lord and that the Lord had spoken to him, and how in Damascus he had preached fearlessly in the name of Jesus.

Acts 9:28 So Saul stayed with them and moved about freely in Jerusalem, speaking boldly in the name of the Lord.

Acts 9:29 He talked and debated with the Grecian Jews, but they tried to kill him.

Acts 9:30 When the brothers learned of this, they took him down to Caesarea and sent him off to Tarsus.

Acts 9:31 Then the church throughout Judea, Galilee and Samaria enjoyed a time of peace. It was strengthened; and encouraged by the Holy Spirit, it grew in numbers, living in the fear of the Lord.

Acts 9:32 As Peter travelled about the country, he went to visit the saints in Lydda.

Acts 9:33 There he found a man named Aeneas, a paralytic who had been bedridden for eight years.

Acts 9:34 “Aeneas,” Peter said to him, “Jesus Christ heals you. Get up and tidy up your mat.” Immediately Aeneas got up.

Acts 9:35 All those who lived in Lydda and Sharon saw him and turned to the Lord.

Acts 9:36 In Joppa there was a disciple named Tabitha (which, when translated, is Dorcas), who was always doing good and helping the poor.

Acts 9:37 About that time she became sick and died, and her body was washed and placed in an upstairs room.

Acts 9:38 Lydda was near Joppa; so when the disciples heard that Peter was in Lydda, they sent two men to him and urged him, “Please come at once!”

Acts 9:39 Peter went with them, and when he arrived he was taken upstairs to the room. All the widows stood around him, crying and showing him the robes and other clothing that Dorcas had made while she was still with them.

Acts 9:40 Peter sent them all out of the room; then he got down on his knees and prayed. Turning towards the dead woman, he said, “Tabitha, get up.” She opened her eyes, and seeing Peter she sat up.

Acts 9:41 He took her by the hand and helped her to her feet. Then he called the believers and the widows and presented her to them alive.

Acts 9:42 This became known all over Joppa, and many people believed in the Lord.

Acts 9:43 Peter stayed in Joppa for some time with a tanner named Simon.

Acts 10:1 At Caesarea there was a man named Cornelius, a centurion in what was known as the Italian Regiment.

Acts 10:2 He and all his family were devout and God-fearing; he gave generously to those in need and prayed to God regularly.

Acts 10:3 One day at about three in the afternoon he had a vision. He distinctly saw an angel of God, who came to him and said, “Cornelius!”

Acts 10:4 Cornelius stared at him in fear. “What is it, Lord?” he asked. The angel answered, “Your prayers and gifts to the poor have come up as a memorial offering before God.

Acts 10:5 Now send men to Joppa to bring back a man named Simon who is called Peter.

Acts 10:6 He is staying with Simon the tanner, whose house is by the sea.”

Acts 10:7 When the angel who spoke to him had gone, Cornelius called two of his servants and a devout soldier who was one of his attendants.

Acts 10:8 He told them everything that had happened and sent them to Joppa.

Acts 10:9 About noon the following day as they were on their journey and approaching the city, Peter went up on the roof to pray.

Acts 10:10 He became hungry and wanted something to eat, and while the meal was being prepared, he fell into a trance.

Acts 10:11 He saw heaven opened and something like a large sheet being let down to earth by its four corners.

Acts 10:12 It contained all kinds of four-footed animals, as well as reptiles of the earth and birds of the air.

Acts 10:13 Then a voice told him, “Get up, Peter. Kill and eat.”

Acts 10:14 “Surely not, Lord!” Peter replied. “I have never eaten anything impure or unclean.”

Acts 10:15 The voice spoke to him a second time, “Do not call anything impure that God has made clean.”

Acts 10:16 This happened three times, and immediately the sheet was taken back to heaven.

Acts 10:17 While Peter was wondering about the meaning of the vision, the men sent by Cornelius found out where Simon’s house was and stopped at the gate.

Acts 10:18 They called out, asking if Simon who was known as Peter was staying there.

Acts 10:19 While Peter was still thinking about the vision, the Spirit said to him, “Simon, three men are looking for you.

Acts 10:20 So get up and go downstairs. Do not hesitate to go with them, for I have sent them.”

Acts 10:21 Peter went down and said to the men, “I’m the one you’re looking for. Why have you come?”

Acts 10:22 The men replied, “We have come from Cornelius the centurion. He is a righteous and God-fearing man, who is respected by all the Jewish people. A holy angel told him to have you come to his house so that he could hear what you have to say.”

Acts 10:23 Then Peter invited the men into the house to be his guests. The next day Peter started out with them, and some of the brothers from Joppa went along.

Acts 10:24 The following day he arrived in Caesarea. Cornelius was expecting them and had called together his relatives and close friends.

Acts 10:25 As Peter entered the house, Cornelius met him and fell at his feet in reverence.

Acts 10:26 But Peter made him get up. “Stand up,” he said, “I am only a man myself.”

Acts 10:27 Talking with him, Peter went inside and found a large gathering of people.

Acts 10:28 He said to them: “You are well aware that it is against our law for a Jew to associate with a Gentile or visit him. But God has shown me that I should not call any man impure or unclean.

Acts 10:29 So when I was sent for, I came without raising any objection. May I ask why you sent for me?”

Acts 10:30 Cornelius answered: “Four days ago I was in my house praying at this hour, at three in the afternoon. Suddenly a man in shining clothes stood before me

Acts 10:31 and said,`Cornelius, God has heard your prayer and remembered your gifts to the poor.

Acts 10:32 Send to Joppa for Simon who is called Peter. He is a guest in the home of Simon the tanner, who lives by the sea.’

Acts 10:33 So I sent for you immediately, and it was good of you to come. Now we are all here in the presence of God to listen to everything the Lord has commanded you to tell us.”

Acts 10:34 Then Peter began to speak: “I now realise how true it is that God does not show favouritism

Acts 10:35 but accepts men from every nation who fear him and do what is right.

Acts 10:36 You know the message God sent to the people of Israel, telling the good news of peace through Jesus Christ, who is Lord of all.

Acts 10:37 You know what has happened throughout Judea, beginning in Galilee after the baptism that John preached—

Acts 10:38 how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.

Acts 10:39 “We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a tree,

Acts 10:40 but God raised him from the dead on the third day and caused him to be seen.

Acts 10:41 He was not seen by all the people, but by witnesses whom God had already chosen—by us who ate and drank with him after he rose from the dead.

Acts 10:42 He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead.

Acts 10:43 All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Acts 10:44 While Peter was still speaking these words, the Holy Spirit came on all who heard the message.

Acts 10:45 The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on the Gentiles.

Acts 10:46 For they heard them speaking in tongues and praising God. Then Peter said,

Acts 10:47 “Can anyone keep these people from being baptised with water? They have received the Holy Spirit just as we have.”

Acts 10:48 So he ordered that they be baptised in the name of Jesus Christ. Then they asked Peter to stay with them for a few days.

Acts 11:1 The apostles and the brothers throughout Judea heard that the Gentiles also had received the word of God.

Acts 11:2 So when Peter went up to Jerusalem, the circumcised believers criticised him

Acts 11:3 and said, “You went into the house of uncircumcised men and ate with them.”

Acts 11:4 Peter began and explained everything to them precisely as it had happened:

Acts 11:5 “I was in the city of Joppa praying, and in a trance I saw a vision. I saw something like a large sheet being let down from heaven by its four corners, and it came down to where I was.

Acts 11:6 I looked into it and saw four-footed animals of the earth, wild beasts, reptiles, and birds of the air.

Acts 11:7 Then I heard a voice telling me,`Get up, Peter. Kill and eat.’

Acts 11:8 “I replied,`Surely not, Lord! Nothing impure or unclean has ever entered my mouth.’

Acts 11:9 “The voice spoke from heaven a second time,`Do not call anything impure that God has made clean.’

Acts 11:10 This happened three times, and then it was pulled up to heaven again.

Acts 11:11 “Right then three men who had been sent to me from Caesarea stopped at the house where I was staying.

Acts 11:12 The Spirit told me to have no hesitation about going with them. These six brothers also went with me, and we entered the man’s house.

Acts 11:13 He told us how he had seen an angel appear in his house and say,`Send to Joppa for Simon who is called Peter.

Acts 11:14 He will bring you a message through which you and all your household will be saved.'

Acts 11:15 "As I began to speak, the Holy Spirit came on them as he had come on us at the beginning.

Acts 11:16 Then I remembered what the Lord had said:`John baptised with water, but you will be baptised with the Holy Spirit.'

Acts 11:17 So if God gave them the same gift as he gave us, who believed in the Lord Jesus Christ, who was I to think that I could oppose God?"

Acts 11:18 When they heard this, they had no further objections and praised God, saying, "So then, God has granted even the Gentiles repentance unto life."

Acts 11:19 Now those who had been scattered by the persecution in connection with Stephen travelled as far as Phoenicia, Cyprus and Antioch, telling the message only to Jews.

Acts 11:20 Some of them, however, men from Cyprus and Cyrene, went to Antioch and began to speak to Greeks also, telling them the good news about the Lord Jesus.

Acts 11:21 The Lord's hand was with them, and a great number of people believed and turned to the Lord.

Acts 11:22 News of this reached the ears of the church at Jerusalem, and they sent Barnabas to Antioch.

Acts 11:23 When he arrived and saw the evidence of the grace of God, he was glad and encouraged them all to remain true to the Lord with all their hearts.

Acts 11:24 He was a good man, full of the Holy Spirit and faith, and a great number of people were brought to the Lord.

Acts 11:25 Then Barnabas went to Tarsus to look for Saul,

Acts 11:26 and when he found him, he brought him to Antioch. So for a whole year Barnabas and Saul met with the church and taught great numbers of people. The disciples were called Christians first at Antioch.

Acts 11:27 During this time some prophets came down from Jerusalem to Antioch.

Acts 11:28 One of them, named Agabus, stood up and through the Spirit predicted that a severe famine would spread over the entire Roman world. (This happened during the reign of Claudius.)

Acts 11:29 The disciples, each according to his ability, decided to provide help for the brothers living in Judea.

Acts 11:30 This they did, sending their gift to the elders by Barnabas and Saul.

Acts 12:1 It was about this time that King Herod arrested some who belonged to the church, intending to persecute them.

Acts 12:2 He had James, the brother of John, put to death with the sword.

Acts 12:3 When he saw that this pleased the Jews, he proceeded to seize Peter also. This happened during the Feast of Unleavened Bread.

Acts 12:4 After arresting him, he put him in prison, handing him over to be guarded by four squads of four soldiers each. Herod intended to bring him out for public trial after the Passover.

Acts 12:5 So Peter was kept in prison, but the church was earnestly praying to God for him.

Acts 12:6 The night before Herod was to bring him to trial, Peter was sleeping between two soldiers, bound with two chains, and sentries stood guard at the entrance.

Acts 12:7 Suddenly an angel of the Lord appeared and a light shone in the cell. He struck Peter on the side and woke him up. “Quick, get up!” he said, and the chains fell off Peter’s wrists.

Acts 12:8 Then the angel said to him, “Put on your clothes and sandals.” And Peter did so. “Wrap your cloak around you and follow me,” the angel told him.

Acts 12:9 Peter followed him out of the prison, but he had no idea that what the angel was doing was really happening; he thought he was seeing a vision.

Acts 12:10 They passed the first and second guards and came to the iron gate leading to the city. It opened for them by itself, and they went through it. When they had walked the length of one street, suddenly the angel left him.

Acts 12:11 Then Peter came to himself and said, “Now I know without a doubt that the Lord sent his angel and rescued me from Herod’s clutches and from everything the Jewish people were anticipating.”

Acts 12:12 When this had dawned on him, he went to the house of Mary the mother of John, also called Mark, where many people had gathered and were praying.

Acts 12:13 Peter knocked at the outer entrance, and a servant girl named Rhoda came to answer the door.

Acts 12:14 When she recognised Peter’s voice, she was so overjoyed she ran back without opening it and exclaimed, “Peter is at the door!”

Acts 12:15 “You’re out of your mind,” they told her. When she kept insisting that it was so, they said, “It must be his angel.”

Acts 12:16 But Peter kept on knocking, and when they opened the door and saw him, they were astonished.

Acts 12:17 Peter motioned with his hand for them to be quiet and described how the Lord had brought him out of prison. “Tell James and the brothers about this,” he said, and then he left for another place.

Acts 12:18 In the morning, there was no small commotion among the soldiers as to what had become of Peter.

Acts 12:19 After Herod had a thorough search made for him and did not find him, he cross-examined the guards and ordered that they be executed. Then Herod went from Judea to Caesarea and stayed there a while.

Acts 12:20 He had been quarrelling with the people of Tyre and Sidon; they now joined together and sought an audience with him. Having secured the support of Blastus, a trusted personal servant of the king, they asked for peace, because they depended on the king’s country for their food supply.

Acts 12:21 On the appointed day Herod, wearing his royal robes, sat on his throne and delivered a public address to the people.

Acts 12:22 They shouted, “This is the voice of a god, not of a man.”

Acts 12:23 Immediately, because Herod did not give praise to God, an angel of the Lord struck him down, and he was eaten by worms and died.

Acts 12:24 But the word of God continued to increase and spread.

Acts 12:25 When Barnabas and Saul had finished their mission, they returned from Jerusalem, taking with them John, also called Mark.

Acts 13:1 In the church at Antioch there were prophets and teachers: Barnabas, Simeon called Niger, Lucius of Cyrene, Manaen (who had been brought up with Herod the tetrarch) and Saul.

Acts 13:2 While they were worshipping the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul for the work to which I have called them.”

Acts 13:3 So after they had fasted and prayed, they placed their hands on them and sent them off.

Acts 13:4 The two of them, sent on their way by the Holy Spirit, went down to Seleucia and sailed from there to Cyprus.

Acts 13:5 When they arrived at Salamis, they proclaimed the word of God in the Jewish synagogues. John was with them as their helper.

Acts 13:6 They travelled through the whole island until they came to Paphos. There they met a Jewish sorcerer and false prophet named Bar-Jesus, Acts 13:7 who was an attendant of the proconsul, Sergius Paulus. The proconsul, an intelligent man, sent for Barnabas and Saul because he wanted to hear the word of God.

Acts 13:8 But Elymas the sorcerer (for that is what his name means) opposed them and tried to turn the proconsul from the faith.

Acts 13:9 Then Saul, who was also called Paul, filled with the Holy Spirit, looked straight at Elymas and said,

Acts 13:10 “You are a child of the devil and an enemy of everything that is right! You are full of all kinds of deceit and trickery. Will you never stop perverting the right ways of the Lord?

Acts 13:11 Now the hand of the Lord is against you. You are going to be blind, and for a time you will be unable to see the light of the sun.” Immediately mist and darkness came over him, and he groped about, seeking someone to lead him by the hand.

Acts 13:12 When the proconsul saw what had happened, he believed, for he was amazed at the teaching about the Lord.

Acts 13:13 From Paphos, Paul and his companions sailed to Perga in Pamphylia, where John left them to return to Jerusalem.

Acts 13:14 From Perga they went on to Pisidian Antioch. On the Sabbath they entered the synagogue and sat down.

Acts 13:15 After the reading from the Law and the Prophets, the synagogue rulers sent word to them, saying, “Brothers, if you have a message of encouragement for the people, please speak.”

Acts 13:16 Standing up, Paul motioned with his hand and said: “Men of Israel and you Gentiles who worship God, listen to me!

Acts 13:17 The God of the people of Israel chose our fathers; he made the people prosper during their stay in Egypt, with mighty power he led them out of that country,

Acts 13:18 he endured their conduct for about forty years in the desert,

Acts 13:19 he overthrew seven nations in Canaan and gave their land to his people as their inheritance.

Acts 13:20 All this took about 450 years. “After this, God gave them judges until the time of Samuel the prophet.

Acts 13:21 Then the people asked for a king, and he gave them Saul son of Kish, of the tribe of Benjamin, who ruled for forty years.

Acts 13:22 After removing Saul, he made David their king. He testified concerning him:`I have found David son of Jesse a man after my own heart; he will do everything I want him to do.’

Acts 13:23 “From this man’s descendants God has brought to Israel the Saviour Jesus, as he promised.

Acts 13:24 Before the coming of Jesus, John preached repentance and baptism to all the people of Israel.

Acts 13:25 As John was completing his work, he said:`Who do you think I am? I am not that one. No, but he is coming after me, whose sandals I am not worthy to untie.’

Acts 13:26 “Brothers, children of Abraham, and you God-fearing Gentiles, it is to us that this message of salvation has been sent.

Acts 13:27 The people of Jerusalem and their rulers did not recognise Jesus, yet in condemning him they fulfilled the words of the prophets that are read every Sabbath.

Acts 13:28 Though they found no proper ground for a death sentence, they asked Pilate to have him executed.

Acts 13:29 When they had carried out all that was written about him, they took him down from the tree and laid him in a tomb.

Acts 13:30 But God raised him from the dead,

Acts 13:31 and for many days he was seen by those who had travelled with him from Galilee to Jerusalem. They are now his witnesses to our people.

Acts 13:32 “We tell you the good news: What God promised our fathers

Acts 13:33 he has fulfilled for us, their children, by raising up Jesus. As it is written in the second Psalm: “`You are my Son; today I have become your Father.’

Acts 13:34 The fact that God raised him from the dead, never to decay, is stated in these words: “`I will give you the holy and sure blessings promised to David.’

Acts 13:35 So it is stated elsewhere: “`You will not let your Holy One see decay.’

Acts 13:36 “For when David had served God’s purpose in his own generation, he fell asleep; he was buried with his fathers and his body decayed.

Acts 13:37 But the one whom God raised from the dead did not see decay.

Acts 13:38 “Therefore, my brothers, I want you to know that through Jesus the forgiveness of sins is proclaimed to you.

Acts 13:39 Through him everyone who believes is justified from everything you could not be justified from by the law of Moses.

Acts 13:40 Take care that what the prophets have said does not happen to you:

Acts 13:41 “`Look, you scoffers, wonder and perish, for I am going to do something in your days that you would never believe, even if someone told you.’“

Acts 13:42 As Paul and Barnabas were leaving the synagogue, the people invited them to speak further about these things on the next Sabbath.

Acts 13:43 When the congregation was dismissed, many of the Jews and devout converts to Judaism followed Paul and Barnabas, who talked with them and urged them to continue in the grace of God.

Acts 13:44 On the next Sabbath almost the whole city gathered to hear the word of the Lord.

Acts 13:45 When the Jews saw the crowds, they were filled with jealousy and talked abusively against what Paul was saying.

Acts 13:46 Then Paul and Barnabas answered them boldly: “We had to speak the word of God to you first. Since you reject it and do not consider yourselves worthy of eternal life, we now turn to the Gentiles.

Acts 13:47 For this is what the Lord has commanded us: “`I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth.’“

Acts 13:48 When the Gentiles heard this, they were glad and honoured the word of the Lord; and all who were appointed for eternal life believed.

Acts 13:49 The word of the Lord spread through the whole region.

Acts 13:50 But the Jews incited the God-fearing women of high standing and the leading men of the city. They stirred up persecution against Paul and Barnabas, and expelled them from their region.

Acts 13:51 So they shook the dust from their feet in protest against them and went to Iconium.

Acts 13:52 And the disciples were filled with joy and with the Holy Spirit.

Acts 14:1 At Iconium Paul and Barnabas went as usual into the Jewish synagogue. There they spoke so effectively that a great number of Jews and Gentiles believed.

Acts 14:2 But the Jews who refused to believe stirred up the Gentiles and poisoned their minds against the brothers.

Acts 14:3 So Paul and Barnabas spent considerable time there, speaking boldly for the Lord, who confirmed the message of his grace by enabling them to do miraculous signs and wonders.

Acts 14:4 The people of the city were divided; some sided with the Jews, others with the apostles.

Acts 14:5 There was a plot afoot among the Gentiles and Jews, together with their leaders, to ill-treat them and stone them.

Acts 14:6 But they found out about it and fled to the Lycaonian cities of Lystra and Derbe and to the surrounding country,

Acts 14:7 where they continued to preach the good news.

Acts 14:8 In Lystra there sat a man crippled in his feet, who was lame from birth and had never walked.

Acts 14:9 He listened to Paul as he was speaking. Paul looked directly at him, saw that he had faith to be healed

Acts 14:10 and called out, “Stand up on your feet!” At that, the man jumped up and began to walk.

Acts 14:11 When the crowd saw what Paul had done, they shouted in the Lycaonian language, “The gods have come down to us in human form!”

Acts 14:12 Barnabas they called Zeus, and Paul they called Hermes because he was the chief speaker.

Acts 14:13 The priest of Zeus, whose temple was just outside the city, brought bulls and wreaths to the city gates because he and the crowd wanted to offer sacrifices to them.

Acts 14:14 But when the apostles Barnabas and Paul heard of this, they tore their clothes and rushed out into the crowd, shouting:

Acts 14:15 “Men, why are you doing this? We too are only men, human like you. We are bringing you good news, telling you to turn from these worthless things to the living God, who made heaven and earth and sea and everything in them.

Acts 14:16 In the past, he let all nations go their own way.

Acts 14:17 Yet he has not left himself without testimony: He has shown kindness by giving you rain from heaven and crops in their seasons; he provides you with plenty of food and fills your hearts with joy.”

Acts 14:18 Even with these words, they had difficulty keeping the crowd from sacrificing to them.

Acts 14:19 Then some Jews came from Antioch and Iconium and won the crowd over. They stoned Paul and dragged him outside the city, thinking he was dead.

Acts 14:20 But after the disciples had gathered round him, he got up and went back into the city. The next day he and Barnabas left for Derbe.

Acts 14:21 They preached the good news in that city and won a large number of disciples. Then they returned to Lystra, Iconium and Antioch,

Acts 14:22 strengthening the disciples and encouraging them to remain true to the faith. “We must go through many hardships to enter the kingdom of God,” they said.

Acts 14:23 Paul and Barnabas appointed elders for them in each church and, with prayer and fasting, committed them to the Lord, in whom they had put their trust.

Acts 14:24 After going through Pisidia, they came into Pamphylia, Acts 14:25 and when they had preached the word in Perga, they went down to Attalia.

Acts 14:26 From Attalia they sailed back to Antioch, where they had been committed to the grace of God for the work they had now completed.

Acts 14:27 On arriving there, they gathered the church together and reported all that God had done through them and how he had opened the door of faith to the Gentiles.

Acts 14:28 And they stayed there a long time with the disciples.

Acts 15:1 Some men came down from Judea to Antioch and were teaching the brothers: “Unless you are circumcised, according to the custom taught by Moses, you cannot be saved.”

Acts 15:2 This brought Paul and Barnabas into sharp dispute and debate with them. So Paul and Barnabas were appointed, along with some other believers, to go up to Jerusalem to see the apostles and elders about this question.

Acts 15:3 The church sent them on their way, and as they travelled through Phoenicia and Samaria, they told how the Gentiles had been converted. This news made all the brothers very glad.

Acts 15:4 When they came to Jerusalem, they were welcomed by the church and the apostles and elders, to whom they reported everything God had done through them.

Acts 15:5 Then some of the believers who belonged to the party of the Pharisees stood up and said, “The Gentiles must be circumcised and required to obey the law of Moses.”

Acts 15:6 The apostles and elders met to consider this question.

Acts 15:7 After much discussion, Peter got up and addressed them: “Brothers, you know that some time ago God made a choice among you that the Gentiles might hear from my lips the message of the gospel and believe.

Acts 15:8 God, who knows the heart, showed that he accepted them by giving the Holy Spirit to them, just as he did to us.

Acts 15:9 He made no distinction between us and them, for he purified their hearts by faith.

Acts 15:10 Now then, why do you try to test God by putting on the necks of the disciples a yoke that neither we nor our fathers have been able to bear?

Acts 15:11 No! We believe it is through the grace of our Lord Jesus that we are saved, just as they are.”

Acts 15:12 The whole assembly became silent as they listened to Barnabas and Paul telling about the miraculous signs and wonders God had done among the Gentiles through them.

Acts 15:13 When they finished, James spoke up: “Brothers, listen to me.

Acts 15:14 Simon has described to us how God at first showed his concern by taking from the Gentiles a people for himself.

Acts 15:15 The words of the prophets are in agreement with this, as it is written:

Acts 15:16 “`After this I will return and rebuild David’s fallen tent. Its ruins I will rebuild, and I will restore it,

Acts 15:17 that the remnant of men may seek the Lord, and all the Gentiles who bear my name, says the Lord, who does these things’

Acts 15:18 that have been known for ages.

Acts 15:19 “It is my judgment, therefore, that we should not make it difficult for the Gentiles who are turning to God.

Acts 15:20 Instead we should write to them, telling them to abstain from food polluted by idols, from sexual immorality, from the meat of strangled animals and from blood.

Acts 15:21 For Moses has been preached in every city from the earliest times and is read in the synagogues on every Sabbath.”

Acts 15:22 Then the apostles and elders, with the whole church, decided to choose some of their own men and send them to Antioch with Paul and Barnabas. They chose Judas (called Barsabbas) and Silas, two men who were leaders among the brothers.

Acts 15:23 With them they sent the following letter: The apostles and elders, your brothers, To the Gentile believers in Antioch, Syria and Cilicia: Greetings.

Acts 15:24 We have heard that some went out from us without our authorisation and disturbed you, troubling your minds by what they said.

Acts 15:25 So we all agreed to choose some men and send them to you with our dear friends Barnabas and Paul—

Acts 15:26 men who have risked their lives for the name of our Lord Jesus Christ.

Acts 15:27 Therefore we are sending Judas and Silas to confirm by word of mouth what we are writing.

Acts 15:28 It seemed good to the Holy Spirit and to us not to burden you with anything beyond the following requirements:

Acts 15:29 You are to abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from sexual immorality. You will do well to avoid these things. Farewell.

Acts 15:30 The men were sent off and went down to Antioch, where they gathered the church together and delivered the letter.

Acts 15:31 The people read it and were glad for its encouraging message.

Acts 15:32 Judas and Silas, who themselves were prophets, said much to encourage and strengthen the brothers.

Acts 15:33 After spending some time there, they were sent off by the brothers with the blessing of peace to return to those who had sent them.

Acts 15:34

Acts 15:35 But Paul and Barnabas remained in Antioch, where they and many others taught and preached the word of the Lord.

Acts 15:36 Some time later Paul said to Barnabas, “Let us go back and visit the brothers in all the towns where we preached the word of the Lord and see how they are doing.”

Acts 15:37 Barnabas wanted to take John, also called Mark, with them,

Acts 15:38 but Paul did not think it wise to take him, because he had deserted them in Pamphylia and had not continued with them in the work.

Acts 15:39 They had such a sharp disagreement that they parted company. Barnabas took Mark and sailed for Cyprus,

Acts 15:40 but Paul chose Silas and left, commended by the brothers to the grace of the Lord.

Acts 15:41 He went through Syria and Cilicia, strengthening the churches.

Acts 16:1 He came to Derbe and then to Lystra, where a disciple named Timothy lived, whose mother was a Jewess and a believer, but whose father was a Greek.

Acts 16:2 The brothers at Lystra and Iconium spoke well of him.

Acts 16:3 Paul wanted to take him along on the journey, so he circumcised him because of the Jews who lived in that area, for they all knew that his father was a Greek.

Acts 16:4 As they travelled from town to town, they delivered the decisions reached by the apostles and elders in Jerusalem for the people to obey.

Acts 16:5 So the churches were strengthened in the faith and grew daily in numbers.

Acts 16:6 Paul and his companions travelled throughout the region of Phrygia and Galatia, having been kept by the Holy Spirit from preaching the word in the province of Asia.

Acts 16:7 When they came to the border of Mysia, they tried to enter Bithynia, but the Spirit of Jesus would not allow them to.

Acts 16:8 So they passed by Mysia and went down to Troas.

Acts 16:9 During the night Paul had a vision of a man of Macedonia standing and begging him, “Come over to Macedonia and help us.”

Acts 16:10 After Paul had seen the vision, we got ready at once to leave for Macedonia, concluding that God had called us to preach the gospel to them.

Acts 16:11 From Troas we put out to sea and sailed straight for Samothrace, and the next day on to Neapolis.

Acts 16:12 From there we travelled to Philippi, a Roman colony and the leading city of that district of Macedonia. And we stayed there several days.

Acts 16:13 On the Sabbath we went outside the city gate to the river, where we expected to find a place of prayer. We sat down and began to speak to the women who had gathered there.

Acts 16:14 One of those listening was a woman named Lydia, a dealer in purple cloth from the city of Thyatira, who was a worshipper of God. The Lord opened her heart to respond to Paul’s message.

Acts 16:15 When she and the members of her household were baptised, she invited us to her home. “If you consider me a believer in the Lord,” she said, “come and stay at my house.” And she persuaded us.

Acts 16:16 Once when we were going to the place of prayer, we were met by a slave girl who had a spirit by which she predicted the future. She earned a great deal of money for her owners by fortune-telling.

Acts 16:17 This girl followed Paul and the rest of us, shouting, “These men are servants of the Most High God, who are telling you the way to be saved.”

Acts 16:18 She kept this up for many days. Finally Paul became so troubled that he turned round and said to the spirit, “In the name of Jesus Christ I command you to come out of her!” At that moment the spirit left her.

Acts 16:19 When the owners of the slave girl realised that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place to face the authorities.

Acts 16:20 They brought them before the magistrates and said, “These men are Jews, and are throwing our city into an uproar

Acts 16:21 by advocating customs unlawful for usRomans to accept or practise.”

Acts 16:22 The crowd joined in the attack against Paul and Silas, and the magistrates ordered them to be stripped and beaten.

Acts 16:23 After they had been severely flogged, they were thrown into prison, and the jailer was commanded to guard them carefully.

Acts 16:24 Upon receiving such orders, he put them in the inner cell and fastened their feet in the stocks.

Acts 16:25 About midnight Paul and Silas were praying and singing hymns to God, and the other prisoners were listening to them.

Acts 16:26 Suddenly there was such a violent earthquake that the foundations of the prison were shaken. At once all the prison doors flew open, and everybody's chains came loose.

Acts 16:27 The jailer woke up, and when he saw the prison doors open, he drew his sword and was about to kill himself because he thought the prisoners had escaped.

Acts 16:28 But Paul shouted, "Don't harm yourself! We are all here!"

Acts 16:29 The jailer called for lights, rushed in and fell trembling before Paul and Silas.

Acts 16:30 He then brought them out and asked, "Sirs, what must I do to be saved?"

Acts 16:31 They replied, "Believe in the Lord Jesus, and you will be saved—you and your household."

Acts 16:32 Then they spoke the word of the Lord to him and to all the others in his house.

Acts 16:33 At that hour of the night the jailer took them and washed their wounds; then immediately he and all his family were baptised.

Acts 16:34 The jailer brought them into his house and set a meal before them; he was filled with joy because he had come to believe in God—he and his whole family.

Acts 16:35 When it was daylight, the magistrates sent their officers to the jailer with the order: "Release those men."

Acts 16:36 The jailer told Paul, "The magistrates have ordered that you and Silas be released. Now you can leave. Go in peace."

Acts 16:37 But Paul said to the officers: "They beat us publicly without a trial, even though we are Roman citizens, and threw us into prison. And now do they want to get rid of us quietly? No! Let them come themselves and escort us out."

Acts 16:38 The officers reported this to the magistrates, and when they heard that Paul and Silas were Roman citizens, they were alarmed.

Acts 16:39 They came to appease them and escorted them from the prison, requesting them to leave the city.

Acts 16:40 After Paul and Silas came out of the prison, they went to Lydia's house, where they met with the brothers and encouraged them. Then they left.

Acts 17:1 When they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a Jewish synagogue.

Acts 17:2 As his custom was, Paul went into the synagogue, and on three Sabbath days he reasoned with them from the Scriptures, Acts 17:3 explaining and proving that the Christ had to suffer and rise from the dead. “This Jesus I am proclaiming to you is the Christ,” he said.

Acts 17:4 Some of the Jews were persuaded and joined Paul and Silas, as did a large number of God-fearing Greeks and not a few prominent women.

Acts 17:5 But the Jews were jealous; so they rounded up some bad characters from the market-place, formed a mob and started a riot in the city. They rushed to Jason’s house in search of Paul and Silas in order to bring them out to the crowd.

Acts 17:6 But when they did not find them, they dragged Jason and some other brothers before the city officials, shouting: “These men who have caused trouble all over the world have now come here,

Acts 17:7 and Jason has welcomed them into his house. They are all defying Caesar’s decrees, saying that there is another king, one called Jesus.”

Acts 17:8 When they heard this, the crowd and the city officials were thrown into turmoil.

Acts 17:9 Then they put Jason and the others on bail and let them go.

Acts 17:10 As soon as it was night, the brothers sent Paul and Silas away to Berea. On arriving there, they went to the Jewish synagogue.

Acts 17:11 Now the Bereans were of more noble character than the Thessalonians, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.

Acts 17:12 Many of the Jews believed, as did also a number of prominent Greek women and many Greek men.

Acts 17:13 When the Jews in Thessalonica learned that Paul was preaching the word of God at Berea, they went there too, agitating the crowds and stirring them up.

Acts 17:14 The brothers immediately sent Paul to the coast, but Silas and Timothy stayed at Berea.

Acts 17:15 The men who escorted Paul brought him to Athens and then left with instructions for Silas and Timothy to join him as soon as possible.

Acts 17:16 While Paul was waiting for them in Athens, he was greatly distressed to see that the city was full of idols.

Acts 17:17 So he reasoned in the synagogue with the Jews and the God-fearing Greeks, as well as in the market-place day by day with those who happened to be there.

Acts 17:18 A group of Epicurean and Stoic philosophers began to dispute with him. Some of them asked, “What is this babbler trying to say?” Others remarked, “He seems to be advocating foreign gods.” They said this because Paul was preaching the good news about Jesus and the resurrection.

Acts 17:19 Then they took him and brought him to a meeting of the Areopagus, where they said to him, “May we know what this new teaching is that you are presenting?

Acts 17:20 You are bringing some strange ideas to our ears, and we want to know what they mean.”

Acts 17:21 (All the Athenians and the foreigners who lived there spent their time doing nothing but talking about and listening to the latest ideas.)

Acts 17:22 Paul then stood up in the meeting of the Areopagus and said: “Men of Athens! I see that in every way you are very religious.

Acts 17:23 For as I walked around and looked carefully at your objects of worship, I even found an altar with this inscription: TO AN UNKNOWN GOD. Now what you worship as something unknown I am going to proclaim to you.

Acts 17:24 “The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by hands.

Acts 17:25 And he is not served by human hands, as if he needed anything, because he himself gives all men life and breath and everything else.

Acts 17:26 From one man he made every nation of men, that they should inhabit the whole earth; and he determined the times set for them and the exact places where they should live.

Acts 17:27 God did this so that men would seek him and perhaps reach out for him and find him, though he is not far from each one of us.

Acts 17:28 `For in him we live and move and have our being.’ As some of your own poets have said,`We are his offspring.’

Acts 17:29 “Therefore since we are God’s offspring, we should not think that the divine being is like gold or silver or stone— an image made by man’s design and skill.

Acts 17:30 In the past God overlooked such ignorance, but now he commands all people everywhere to repent.

Acts 17:31 For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to all men by raising him from the dead.”

Acts 17:32 When they heard about the resurrection of the dead, some of them sneered, but others said, “We want to hear you again on this subject.”

Acts 17:33 At that, Paul left the Council.

Acts 17:34 A few men became followers of Paul and believed. Among them was Dionysius, a member of the Areopagus, also a woman named Damaris, and a number of others.

Acts 18:1 After this, Paul left Athens and went to Corinth.

Acts 18:2 There he met a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla, because Claudius had ordered all the Jews to leave Rome. Paul went to see them,

Acts 18:3 and because he was a tentmaker as they were, he stayed and worked with them.

Acts 18:4 Every Sabbath he reasoned in the synagogue, trying to persuade Jews and Greeks.

Acts 18:5 When Silas and Timothy came from Macedonia, Paul devoted himself exclusively to preaching, testifying to the Jews that Jesus was the Christ.

Acts 18:6 But when the Jews opposed Paul and became abusive, he shook out his clothes in protest and said to them, “Your blood be on your own heads! I am clear of my responsibility. From now on I will go to the Gentiles.”

Acts 18:7 Then Paul left the synagogue and went next door to the house of Titius Justus, a worshipper of God.

Acts 18:8 Crispus, the synagogue ruler, and his entire household believed in the Lord; and many of the Corinthians who heard him believed and were baptised.

Acts 18:9 One night the Lord spoke to Paul in a vision: “Do not be afraid; keep on speaking, do not be silent.

Acts 18:10 For I am with you, and no-one is going to attack and harm you, because I have many people in this city.”

Acts 18:11 So Paul stayed for a year and a half, teaching them the word of God.

Acts 18:12 While Gallio was proconsul of Achaia, the Jews made a united attack on Paul and brought him into court.

Acts 18:13 “This man,” they charged, “is persuading the people to worship God in ways contrary to the law.”

Acts 18:14 Just as Paul was about to speak, Gallio said to the Jews, “If you Jews were making a complaint about some misdemeanour or serious crime, it would be reasonable for me to listen to you.

Acts 18:15 But since it involves questions about words and names and your own law—settle the matter yourselves. I will not be a judge of such things.”

Acts 18:16 So he had them ejected from the court.

Acts 18:17 Then they all turned on Sosthenes the synagogue ruler and beat him in front of the court. But Gallio showed no concern whatever.

Acts 18:18 Paul stayed on in Corinth for some time. Then he left the brothers and sailed for Syria, accompanied by Priscilla and Aquila. Before he sailed, he had his hair cut off at Cenchrea because of a vow he had taken.

Acts 18:19 They arrived at Ephesus, where Paul left Priscilla and Aquila. He himself went into the synagogue and reasoned with the Jews.

Acts 18:20 When they asked him to spend more time with them, he declined.

Acts 18:21 But as he left, he promised, “I will come back if it is God’s will.” Then he set sail from Ephesus.

Acts 18:22 When he landed at Caesarea, he went up and greeted the church and then went down to Antioch.

Acts 18:23 After spending some time in Antioch, Paul set out from there and travelled from place to place throughout the region of Galatia and Phrygia, strengthening all the disciples.

Acts 18:24 Meanwhile a Jew named Apollos, a native of Alexandria, came to Ephesus. He was a learned man, with a thorough knowledge of the Scriptures.

Acts 18:25 He had been instructed in the way of the Lord, and he spoke with great fervour and taught about Jesus accurately, though he knew only the baptism of John.

Acts 18:26 He began to speak boldly in the synagogue. When Priscilla and Aquila heard him, they invited him to their home and explained to him the way of God more adequately.

Acts 18:27 When Apollos wanted to go to Achaia, the brothers encouraged him and wrote to the disciples there to welcome him. On arriving, he was a great help to those who by grace had believed.

Acts 18:28 For he vigorously refuted the Jews in public debate, proving from the Scriptures that Jesus was the Christ.

Acts 19:1 While Apollos was at Corinth, Paul took the road through the interior and arrived at Ephesus. There he found some disciples

Acts 19:2 and asked them, “Did you receive the Holy Spirit when you believed?” They answered, “No, we have not even heard that there is a Holy Spirit.”

Acts 19:3 So Paul asked, “Then what baptism did you receive?” “John’s baptism,” they replied.

Acts 19:4 Paul said, “John’s baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus.”

Acts 19:5 On hearing this, they were baptised into the name of the Lord Jesus.

Acts 19:6 When Paul placed his hands on them, the Holy Spirit came on them, and they spoke in tongues and prophesied.

Acts 19:7 There were about twelve men in all.

Acts 19:8 Paul entered the synagogue and spoke boldly there for three months, arguing persuasively about the kingdom of God.

Acts 19:9 But some of them became obstinate; they refused to believe and publicly maligned the Way. So Paul left them. He took the disciples with him and had discussions daily in the lecture hall of Tyrannus.

Acts 19:10 This went on for two years, so that all the Jews and Greeks who lived in the province of Asia heard the word of the Lord.

Acts 19:11 God did extraordinary miracles through Paul,

Acts 19:12 so that even handkerchiefs and aprons that had touched him were taken to the sick, and their illnesses were cured and the evil spirits left them.

Acts 19:13 Some Jews who went around driving out evil spirits tried to invoke the name of the Lord Jesus over those who were demon-possessed. They would say, “In the name of Jesus, whom Paul preaches, I command you to come out.”

Acts 19:14 Seven sons of Sceva, a Jewish chief priest, were doing this.

Acts 19:15 [One day] the evil spirit answered them, “Jesus I know, and I know about Paul, but who are you?”

Acts 19:16 Then the man who had the evil spirit jumped on them and overpowered them all. He gave them such a beating that they ran out of the house naked and bleeding.

Acts 19:17 When this became known to the Jews and Greeks living in Ephesus, they were all seized with fear, and the name of the Lord Jesus was held in high honour.

Acts 19:18 Many of those who believed now came and openly confessed their evil deeds.

Acts 19:19 A number who had practised sorcery brought their scrolls together and burned them publicly. When they calculated the value of the scrolls, the total came to fifty thousand drachmas.

Acts 19:20 In this way the word of the Lord spread widely and grew in power.

Acts 19:21 After all this had happened, Paul decided to go to Jerusalem, passing through Macedonia and Achaia. “After I have been there,” he said, “I must visit Rome also.”

Acts 19:22 He sent two of his helpers, Timothy and Erastus, to Macedonia, while he stayed in the province of Asia a little longer.

Acts 19:23 About that time there arose a great disturbance about the Way.

Acts 19:24 A silversmith named Demetrius, who made silver shrines of Artemis, brought in no little business for the craftsmen.

Acts 19:25 He called them together, along with the workmen in related trades, and said: “Men, you know we receive a good income from this business.

Acts 19:26 And you see and hear how this fellow Paul has convinced and led astray large numbers of people here in Ephesus and in practically the whole province of Asia. He says that man-made gods are no gods at all.

Acts 19:27 There is danger not only that our trade will lose its good name, but also that the temple of the great goddess Artemis will be discredited, and the goddess herself, who is worshipped throughout the province of Asia and the world, will be robbed of her divine majesty.”

Acts 19:28 When they heard this, they were furious and began shouting: “Great is Artemis of the Ephesians!”

Acts 19:29 Soon the whole city was in an uproar. The people seized Gaius and Aristarchus, Paul’s travelling companions from Macedonia, and rushed as one man into the theatre.

Acts 19:30 Paul wanted to appear before the crowd, but the disciples would not let him.

Acts 19:31 Even some of the officials of the province, friends of Paul, sent him a message begging him not to venture into the theatre.

Acts 19:32 The assembly was in confusion: Some were shouting one thing, some another. Most of the people did not even know why they were there.

Acts 19:33 The Jews pushed Alexander to the front, and some of the crowd shouted instructions to him. He motioned for silence in order to make a defence before the people.

Acts 19:34 But when they realised he was a Jew, they all shouted in unison for about two hours: “Great is Artemis of the Ephesians!”

Acts 19:35 The city clerk quietened the crowd and said: “Men of Ephesus, doesn’t all the world know that the city of Ephesus is the guardian of the temple of the great Artemis and of her image, which fell from heaven?

Acts 19:36 Therefore, since these facts are undeniable, you ought to be quiet and not do anything rash.

Acts 19:37 You have brought these men here, though they have neither robbed temples nor blasphemed our goddess.

Acts 19:38 If, then, Demetrius and his fellow craftsmen have a grievance against anybody, the courts are open and there are proconsuls. They can press charges.

Acts 19:39 If there is anything further you want to bring up, it must be settled in a legal assembly.

Acts 19:40 As it is, we are in danger of being charged with rioting because of today’s events. In that case we would not be able to account for this commotion, since there is no reason for it.”

Acts 19:41 After he had said this, he dismissed the assembly.

Acts 20:1 When the uproar had ended, Paul sent for the disciples and, after encouraging them, said good-bye and set out for Macedonia.

Acts 20:2 He travelled through that area, speaking many words of encouragement to the people, and finally arrived in Greece,

Acts 20:3 where he stayed three months. Because the Jews made a plot against him just as he was about to sail for Syria, he decided to go back through Macedonia.

Acts 20:4 He was accompanied by Sopater son of Pyrrhus from Berea, Aristarchus and Secundus from Thessalonica, Gaius from Derbe, Timothy also, and Tychicus and Trophimus from the province of Asia.

Acts 20:5 These men went on ahead and waited for us at Troas.

Acts 20:6 But we sailed from Philippi after the Feast of Unleavened Bread, and five days later joined the others at Troas, where we stayed seven days.

Acts 20:7 On the first day of the week we came together to break bread. Paul spoke to the people and, because he intended to leave the next day, kept on talking until midnight.

Acts 20:8 There were many lamps in the upstairs room where we were meeting.

Acts 20:9 Seated in a window was a young man named Eutychus, who was sinking into a deep sleep as Paul talked on and on. When he was sound asleep, he fell to the ground from the third storey and was picked up dead.

Acts 20:10 Paul went down, threw himself on the young man and put his arms around him. “Don’t be alarmed,” he said. “He’s alive!”

Acts 20:11 Then he went upstairs again and broke bread and ate. After talking until daylight, he left.

Acts 20:12 The people took the young man home alive and were greatly comforted.

Acts 20:13 We went on ahead to the ship and sailed for Assos, where we were going to take Paul aboard. He had made this arrangement because he was going there on foot.

Acts 20:14 When he met us at Assos, we took him aboard and went on to Mitylene.

Acts 20:15 The next day we set sail from there and arrived off Kios. The day after that we crossed over to Samos, and on the following day arrived at Miletus.

Acts 20:16 Paul had decided to sail past Ephesus to avoid spending time in the province of Asia, for he was in a hurry to reach Jerusalem, if possible, by the day of Pentecost.

Acts 20:17 From Miletus, Paul sent to Ephesus for the elders of the church.

Acts 20:18 When they arrived, he said to them: “You know how I lived the whole time I was with you, from the first day I came into the province of Asia.

Acts 20:19 I served the Lord with great humility and with tears, although I was severely tested by the plots of the Jews.

Acts 20:20 You know that I have not hesitated to preach anything that would be helpful to you but have taught you publicly and from house to house.

Acts 20:21 I have declared to both Jews and Greeks that they must turn to God in repentance and have faith in our Lord Jesus.

Acts 20:22 “And now, compelled by the Spirit, I am going to Jerusalem, not knowing what will happen to me there.

Acts 20:23 I only know that in every city the Holy Spirit warns me that prison and hardships are facing me.

Acts 20:24 However, I consider my life worth nothing to me, if only I may finish the race and complete the task the Lord Jesus has given me—the task of testifying to the gospel of God’s grace.

Acts 20:25 “Now I know that none of you among whom I have gone about preaching the kingdom will ever see me again.

Acts 20:26 Therefore, I declare to you today that I am innocent of the blood of all men.

Acts 20:27 For I have not hesitated to proclaim to you the whole will of God.

Acts 20:28 Keep watch over yourselves and all the flock of which the Holy Spirit has made you overseers. Be shepherds of the church of God, which he bought with his own blood.

Acts 20:29 I know that after I leave, savage wolves will come in among you and will not spare the flock.

Acts 20:30 Even from your own number men will arise and distort the truth in order to draw away disciples after them.

Acts 20:31 So be on your guard! Remember that for three years I never stopped warning each of you night and day with tears.

Acts 20:32 “Now I commit you to God and to the word of his grace, which can build you up and give you an inheritance among all those who are sanctified.

Acts 20:33 I have not coveted anyone’s silver or gold or clothing.

Acts 20:34 You yourselves know that these hands of mine have supplied my own needs and the needs of my companions.

Acts 20:35 In everything I did, I showed you that by this kind of hard work we must help the weak, remembering the words the Lord Jesus himself said:`It is more blessed to give than to receive.’“

Acts 20:36 When he had said this, he knelt down with all of them and prayed.

Acts 20:37 They all wept as they embraced him and kissed him.

Acts 20:38 What grieved them most was his statement that they would never see his face again. Then they accompanied him to the ship.

Acts 21:1 After we had torn ourselves away from them, we put out to sea and sailed straight to Cos. The next day we went to Rhodes and from there to Patara.

Acts 21:2 We found a ship crossing over to Phoenicia, went on board and set sail.

Acts 21:3 After sighting Cyprus and passing to the south of it, we sailed on to Syria. We landed at Tyre, where our ship was to unload its cargo.

Acts 21:4 Finding the disciples there, we stayed with them seven days. Through the Spirit they urged Paul not to go on to Jerusalem.

Acts 21:5 But when our time was up, we left and continued on our way. All the disciples and their wives and children accompanied us out of the city, and there on the beach we knelt to pray.

Acts 21:6 After saying good-bye to each other, we went aboard the ship, and they returned home.

Acts 21:7 We continued our voyage from Tyre and landed at Ptolemais, where we greeted the brothers and stayed with them for a day.

Acts 21:8 Leaving the next day, we reached Caesarea and stayed at the house of Philip the evangelist, one of the Seven.

Acts 21:9 He had four unmarried daughters who prophesied.

Acts 21:10 After we had been there a number of days, a prophet named Agabus came down from Judea.

Acts 21:11 Coming over to us, he took Paul’s belt, tied his own hands and feet with it and said, “The Holy Spirit says,`In this way the Jews of Jerusalem will bind the owner of this belt and will hand him over to the Gentiles.’“

Acts 21:12 When we heard this, we and the people there pleaded with Paul not to go up to Jerusalem.

Acts 21:13 Then Paul answered, “Why are you weeping and breaking my heart? I am ready not only to be bound, but also to die in Jerusalem for the name of the Lord Jesus.”

Acts 21:14 When he would not be dissuaded, we gave up and said, “The Lord’s will be done.”

Acts 21:15 After this, we got ready and went up to Jerusalem.

Acts 21:16 Some of the disciples from Caesarea accompanied us and brought us to the home of Mnason, where we were to stay. He was a man from Cyprus and one of the early disciples.

Acts 21:17 When we arrived at Jerusalem, the brothers received us warmly.

Acts 21:18 The next day Paul and the rest of us went to see James, and all the elders were present.

Acts 21:19 Paul greeted them and reported in detail what God had done among the Gentiles through his ministry.

Acts 21:20 When they heard this, they praised God. Then they said to Paul: “You see, brother, how many thousands of Jews have believed, and all of them are zealous for the law.

Acts 21:21 They have been informed that you teach all the Jews who live among the Gentiles to turn away from Moses, telling them not to circumcise their children or live according to our customs.

Acts 21:22 What shall we do? They will certainly hear that you have come,

Acts 21:23 so do what we tell you. There are four men with us who have made a vow.

Acts 21:24 Take these men, join in their purification rites and pay their expenses, so that they can have their heads shaved. Then everybody will know there is no truth in these reports about you, but that you yourself are living in obedience to the law.

Acts 21:25 As for the Gentile believers, we have written to them our decision that they should abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from sexual immorality.”

Acts 21:26 The next day Paul took the men and purified himself along with them. Then he went to the temple to give notice of the date when the days of purification would end and the offering would be made for each of them.

Acts 21:27 When the seven days were nearly over, some Jews from the province of Asia saw Paul at the temple. They stirred up the whole crowd and seized him,

Acts 21:28 shouting, “Men of Israel, help us! This is the man who teaches all men everywhere against our people and our law and this place. And besides, he has brought Greeks into the temple area and defiled this holy place.”

Acts 21:29 (They had previously seen Trophimus the Ephesian in the city with Paul and assumed that Paul had brought him into the temple area.)

Acts 21:30 The whole city was aroused, and the people came running from all directions. Seizing Paul, they dragged him from the temple, and immediately the gates were shut.

Acts 21:31 While they were trying to kill him, news reached the commander of the Roman troops that the whole city of Jerusalem was in an uproar.

Acts 21:32 He at once took some officers and soldiers and ran down to the crowd. When the rioters saw the commander and his soldiers, they stopped beating Paul.

Acts 21:33 The commander came up and arrested him and ordered him to be bound with two chains. Then he asked who he was and what he had done.

Acts 21:34 Some in the crowd shouted one thing and some another, and since the commander could not get at the truth because of the uproar, he ordered that Paul be taken into the barracks.

Acts 21:35 When Paul reached the steps, the violence of the mob was so great he had to be carried by the soldiers.

Acts 21:36 The crowd that followed kept shouting, “Away with him!”

Acts 21:37 As the soldiers were about to take Paul into the barracks, he asked the commander, “May I say something to you?” “Do you speak Greek?” he replied.

Acts 21:38 “Aren’t you the Egyptian who started a revolt and led four thousand terrorists out into the desert some time ago?”

Acts 21:39 Paul answered, “I am a Jew, from Tarsus in Cilicia, a citizen of no ordinary city. Please let me speak to the people.”

Acts 21:40 Having received the commander’s permission, Paul stood on the steps and motioned to the crowd. When they were all silent, he said to them in Aramaic:

Acts 22:1 “Brothers and fathers, listen now to my defence.”

Acts 22:2 When they heard him speak to them in Aramaic, they became very quiet. Then Paul said:

Acts 22:3 “I am a Jew, born in Tarsus of Cilicia, but brought up in this city. Under Gamaliel I was thoroughly trained in the law of our fathers and was just as zealous for God as any of you are today.

Acts 22:4 I persecuted the followers of this Way to their death, arresting both men and women and throwing them into prison, Acts 22:5 as also the high priest and all the Council can testify. I even obtained letters from them to their brothers in Damascus, and went there to bring these people as prisoners to Jerusalem to be punished.

Acts 22:6 “About noon as I came near Damascus, suddenly a bright light from heaven flashed around me.

Acts 22:7 I fell to the ground and heard a voice say to me,`Saul! Saul! Why do you persecute me?’

Acts 22:8 “`Who are you, Lord?’ I asked. “`I am Jesus of Nazareth, whom you are persecuting,’ he replied.

Acts 22:9 My companions saw the light, but they did not understand the voice of him who was speaking to me.

Acts 22:10 “`What shall I do, Lord?’ I asked. “`Get up,’ the Lord said,`and go into Damascus. There you will be told all that you have been assigned to do.’

Acts 22:11 My companions led me by the hand into Damascus, because the brilliance of the light had blinded me.

Acts 22:12 “A man named Ananias came to see me. He was a devout observer of the law and highly respected by all the Jews living there.

Acts 22:13 He stood beside me and said,`Brother Saul, receive your sight!’ And at that very moment I was able to see him.

Acts 22:14 “Then he said:`The God of our fathers has chosen you to know his will and to see the Righteous One and to hear words from his mouth.

Acts 22:15 You will be his witness to all men of what you have seen and heard.

Acts 22:16 And now what are you waiting for? Get up, be baptised and wash your sins away, calling on his name.’

Acts 22:17 “When I returned to Jerusalem and was praying at the temple, I fell into a trance

Acts 22:18 and saw the Lord speaking.`Quick!’ he said to me.`Leave Jerusalem immediately, because they will not accept your testimony about me.’

Acts 22:19 “`Lord,’ I replied,`these men know that I went from one synagogue to another to imprison and beat those who believe in you.

Acts 22:20 And when the blood of your martyr Stephen was shed, I stood there giving my approval and guarding the clothes of those who were killing him.’

Acts 22:21 “Then the Lord said to me,`Go; I will send you far away to the Gentiles.’“

Acts 22:22 The crowd listened to Paul until he said this. Then they raised their voices and shouted, “Rid the earth of him! He’s not fit to live!”

Acts 22:23 As they were shouting and throwing off their cloaks and flinging dust into the air,

Acts 22:24 the commander ordered Paul to be taken into the barracks. He directed that he be flogged and questioned in order to find out why the people were shouting at him like this.

Acts 22:25 As they stretched him out to flog him, Paul said to the centurion standing there, “Is it legal for you to flog a Roman citizen who hasn’t even been found guilty?”

Acts 22:26 When the centurion heard this, he went to the commander and reported it. “What are you going to do?” he asked. “This man is a Roman citizen.”

Acts 22:27 The commander went to Paul and asked, “Tell me, are you a Roman citizen?” “Yes, I am,” he answered.

Acts 22:28 Then the commander said, “I had to pay a big price for my citizenship.” “But I was born a citizen,” Paul replied.

Acts 22:29 Those who were about to question him withdrew immediately. The commander himself was alarmed when he realised that he had put Paul, a Roman citizen, in chains.

Acts 22:30 The next day, since the commander wanted to find out exactly why Paul was being accused by the Jews, he released him and ordered the chief priests and all the Sanhedrin to assemble. Then he brought Paul and had him stand before them.

Acts 23:1 Paul looked straight at the Sanhedrin and said, “My brothers, I have fulfilled my duty to God in all good conscience to this day.”

Acts 23:2 At this the high priest Ananias ordered those standing near Paul to strike him on the mouth.

Acts 23:3 Then Paul said to him, “God will strike you, you whitewashed wall! You sit there to judge me according to the law, yet you yourself violate the law by commanding that I be struck!”

Acts 23:4 Those who were standing near Paul said, “You dare to insult God’s high priest?”

Acts 23:5 Paul replied, “Brothers, I did not realise that he was the high priest; for it is written:`Do not speak evil about the ruler of your people.’“

Acts 23:6 Then Paul, knowing that some of them were Sadducees and the others Pharisees, called out in the Sanhedrin, “My brothers, I am a Pharisee, the son of a Pharisee. I stand on trial because of my hope in the resurrection of the dead.”

Acts 23:7 When he said this, a dispute broke out between the Pharisees and the Sadducees, and the assembly was divided.

Acts 23:8 (The Sadducees say that there is no resurrection, and that there are neither angels nor spirits, but the Pharisees acknowledge them all.)

Acts 23:9 There was a great uproar, and some of the teachers of the law who were Pharisees stood up and argued vigorously. “We find nothing wrong with this man,” they said. “What if a spirit or an angel has spoken to him?”

Acts 23:10 The dispute became so violent that the commander was afraid Paul would be torn to pieces by them. He ordered the troops to go down and take him away from them by force and bring him into the barracks.

Acts 23:11 The following night the Lord stood near Paul and said, “Take courage! As you have testified about me in Jerusalem, so you must also testify in Rome.”

Acts 23:12 The next morning the Jews formed a conspiracy and bound themselves with an oath not to eat or drink until they had killed Paul.

Acts 23:13 More than forty men were involved in this plot.

Acts 23:14 They went to the chief priests and elders and said, “We have taken a solemn oath not to eat anything until we have killed Paul.

Acts 23:15 Now then, you and the Sanhedrin petition the commander to bring him before you on the pretext of wanting more accurate information about his case. We are ready to kill him before he gets here.”

Acts 23:16 But when the son of Paul’s sister heard of this plot, he went into the barracks and told Paul.

Acts 23:17 Then Paul called one of the centurions and said, “Take this young man to the commander; he has something to tell him.”

Acts 23:18 So he took him to the commander. The centurion said, “Paul, the prisoner, sent for me and asked me to bring this young man to you because he has something to tell you.”

Acts 23:19 The commander took the young man by the hand, drew him aside and asked, “What is it you want to tell me?”

Acts 23:20 He said: “The Jews have agreed to ask you to bring Paul before the Sanhedrin tomorrow on the pretext of wanting more accurate information about him.

Acts 23:21 Don’t give in to them, because more than forty of them are waiting in ambush for him. They have taken an oath not to eat or drink until they have killed him. They are ready now, waiting for your consent to their request.”

Acts 23:22 The commander dismissed the young man and cautioned him, “Don’t tell anyone that you have reported this to me.”

Acts 23:23 Then he called two of his centurions and ordered them, “Get ready a detachment of two hundred soldiers, seventy horsemen and two hundred spearmen to go to Caesarea at nine tonight.

Acts 23:24 Provide mounts for Paul so that he may be taken safely to Governor Felix.”

Acts 23:25 He wrote a letter as follows:

Acts 23:26 Claudius Lysias, To His Excellency, Governor Felix: Greetings.

Acts 23:27 This man was seized by the Jews and they were about to kill him, but I came with my troops and rescued him, for I had learned that he is a Roman citizen.

Acts 23:28 I wanted to know why they were accusing him, so I brought him to their Sanhedrin.

Acts 23:29 I found that the accusation had to do with questions about their law, but there was no charge against him that deserved death or imprisonment.

Acts 23:30 When I was informed of a plot to be carried out against the man, I sent him to you at once. I also ordered his accusers to present to you their case against him.

Acts 23:31 So the soldiers, carrying out their orders, took Paul with them during the night and brought him as far as Antipatris.

Acts 23:32 The next day they let the cavalry go on with him, while they returned to the barracks.

Acts 23:33 When the cavalry arrived in Caesarea, they delivered the letter to the governor and handed Paul over to him.

Acts 23:34 The governor read the letter and asked what province he was from. Learning that he was from Cilicia,

Acts 23:35 he said, “I will hear your case when your accusers get here.” Then he ordered that Paul be kept under guard in Herod’s palace.

Acts 24:1 Five days later the high priest Ananias went down to Caesarea with some of the elders and a lawyer named Tertullus, and they brought their charges against Paul before the governor.

Acts 24:2 When Paul was called in, Tertullus presented his case before Felix: “We have enjoyed a long period of peace under you, and your foresight has brought about reforms in this nation.

Acts 24:3 Everywhere and in every way, most excellent Felix, we acknowledge this with profound gratitude.

Acts 24:4 But in order not to weary you further, I would request that you be kind enough to hear us briefly.

Acts 24:5 “We have found this man to be a troublemaker, stirring up riots among the Jews all over the world. He is a ringleader of the Nazarene sect

Acts 24:6 and even tried to desecrate the temple; so we seized him.

Acts 24:7

Acts 24:8 By examining him yourself you will be able to learn the truth about all these charges we are bringing against him.”

Acts 24:9 The Jews joined in the accusation, asserting that these things were true.

Acts 24:10 When the governor motioned for him to speak, Paul replied: “I know that for a number of years you have been a judge over this nation; so I gladly make my defence.

Acts 24:11 You can easily verify that no more than twelve days ago I went up to Jerusalem to worship.

Acts 24:12 My accusers did not find me arguing with anyone at the temple, or stirring up a crowd in the synagogues or anywhere else in the city.

Acts 24:13 And they cannot prove to you the charges they are now making against me.

Acts 24:14 However, I admit that I worship the God of our fathers as a follower of the Way, which they call a sect. I believe everything that agrees with the Law and that is written in the Prophets,

Acts 24:15 and I have the same hope in God as these men, that there will be a resurrection of both the righteous and the wicked.

Acts 24:16 So I strive always to keep my conscience clear before God and man.

Acts 24:17 “After an absence of several years, I came to Jerusalem to bring my people gifts for the poor and to present offerings.

Acts 24:18 I was ceremonially clean when they found me in the temple courts doing this. There was no crowd with me, nor was I involved in any disturbance.

Acts 24:19 But there are some Jews from the province of Asia, who ought to be here before you and bring charges if they have anything against me.

Acts 24:20 Or these who are here should state what crime they found in me when I stood before the Sanhedrin—

Acts 24:21 unless it was this one thing I shouted as I stood in their presence:`It is concerning the resurrection of the dead that I am on trial before you today.’“

Acts 24:22 Then Felix, who was well acquainted with the Way, adjourned the proceedings. “When Lysias the commander comes,” he said, “I will decide your case.”

Acts 24:23 He ordered the centurion to keep Paul under guard but to give him some freedom and permit his friends to take care of his needs.

Acts 24:24 Several days later Felix came with his wife Drusilla, who was a Jewess. He sent for Paul and listened to him as he spoke about faith in Christ Jesus.

Acts 24:25 As Paul discoursed on righteousness, self-control and the judgment to come, Felix was afraid and said, “That’s enough for now! You may leave. When I find it convenient, I will send for you.”

Acts 24:26 At the same time he was hoping that Paul would offer him a bribe, so he sent for him frequently and talked with him.

Acts 24:27 When two years had passed, Felix was succeeded by Porcius Festus, but because Felix wanted to grant a favour to the Jews, he left Paul in prison.

Acts 25:1 Three days after arriving in the province, Festus went up from Caesarea to Jerusalem,

Acts 25:2 where the chief priests and Jewish leaders appeared before him and presented the charges against Paul.

Acts 25:3 They urgently requested Festus, as a favour to them, to have Paul transferred to Jerusalem, for they were preparing an ambush to kill him along the way.

Acts 25:4 Festus answered, “Paul is being held at Caesarea, and I myself am going there soon.

Acts 25:5 Let some of your leaders come with me and press charges against the man there, if he has done anything wrong.”

Acts 25:6 After spending eight or ten days with them, he went down to Caesarea, and the next day he convened the court and ordered that Paul be brought before him.

Acts 25:7 When Paul appeared, the Jews who had come down from Jerusalem stood around him, bringing many serious charges against him, which they could not prove.

Acts 25:8 Then Paul made his defence: “I have done nothing wrong against the law of the Jews or against the temple or against Caesar.”

Acts 25:9 Festus, wishing to do the Jews a favour, said to Paul, “Are you willing to go up to Jerusalem and stand trial before me there on these charges?”

Acts 25:10 Paul answered: “I am now standing before Caesar’s court, where I ought to be tried. I have not done any wrong to the Jews, as you yourself know very well.

Acts 25:11 If, however, I am guilty of doing anything deserving death, I do not refuse to die. But if the charges brought against me by these Jews are not true, no-one has the right to hand me over to them. I appeal to Caesar!”

Acts 25:12 After Festus had conferred with his council, he declared: “You have appealed to Caesar. To Caesar you will go!”

Acts 25:13 A few days later King Agrippa and Bernice arrived at Caesarea to pay their respects to Festus.

Acts 25:14 Since they were spending many days there, Festus discussed Paul's case with the king. He said: "There is a man here whom Felix left as a prisoner.

Acts 25:15 When I went to Jerusalem, the chief priests and elders of the Jews brought charges against him and asked that he be condemned.

Acts 25:16 "I told them that it is not the Roman custom to hand over any man before he has faced his accusers and has had an opportunity to defend himself against their charges.

Acts 25:17 When they came here with me, I did not delay the case, but convened the court the next day and ordered the man to be brought in.

Acts 25:18 When his accusers got up to speak, they did not charge him with any of the crimes I had expected.

Acts 25:19 Instead, they had some points of dispute with him about their own religion and about a dead man named Jesus whom Paul claimed was alive.

Acts 25:20 I was at a loss how to investigate such matters; so I asked if he would be willing to go to Jerusalem and stand trial there on these charges.

Acts 25:21 When Paul made his appeal to be held over for the Emperor's decision, I ordered him to be held until I could send him to Caesar."

Acts 25:22 Then Agrippa said to Festus, "I would like to hear this man myself." He replied, "Tomorrow you will hear him."

Acts 25:23 The next day Agrippa and Bernice came with great pomp and entered the audience room with the high ranking officers and the leading men of the city. At the command of Festus, Paul was brought in.

Acts 25:24 Festus said: "King Agrippa, and all who are present with us, you see this man! The whole Jewish community has petitioned me about him in Jerusalem and here in Caesarea, shouting that he ought not to live any longer.

Acts 25:25 I found he had done nothing deserving of death, but because he made his appeal to the Emperor I decided to send him to Rome.

Acts 25:26 But I have nothing definite to write to His Majesty about him. Therefore I have brought him before all of you, and especially before you, King Agrippa, so that as a result of this investigation I may have something to write.

Acts 25:27 For I think it is unreasonable to send on a prisoner without specifying the charges against him."

Acts 26:1 Then Agrippa said to Paul, “You have permission to speak for yourself.” So Paul motioned with his hand and began his defence:

Acts 26:2 “King Agrippa, I consider myself fortunate to stand before you today as I make my defence against all the accusations of the Jews,

Acts 26:3 and especially so because you are well acquainted with all the Jewish customs and controversies. Therefore, I beg you to listen to me patiently.

Acts 26:4 “The Jews all know the way I have lived ever since I was a child, from the beginning of my life in my own country, and also in Jerusalem.

Acts 26:5 They have known me for a long time and can testify, if they are willing, that according to the strictest sect of our religion, I lived as a Pharisee.

Acts 26:6 And now it is because of my hope in what God has promised our fathers that I am on trial today.

Acts 26:7 This is the promise our twelve tribes are hoping to see fulfilled as they earnestly serve God day and night. O King, it is because of this hope that the Jews are accusing me.

Acts 26:8 Why should any of you consider it incredible that God raises the dead?

Acts 26:9 “I too was convinced that I ought to do all that was possible to oppose the name of Jesus of Nazareth.

Acts 26:10 And that is just what I did in Jerusalem. On the authority of the chief priests I put many of the saints in prison, and when they were put to death, I cast my vote against them.

Acts 26:11 Many a time I went from one synagogue to another to have them punished, and I tried to force them to blaspheme. In my obsession against them, I even went to foreign cities to persecute them.

Acts 26:12 “On one of these journeys I was going to Damascus with the authority and commission of the chief priests.

Acts 26:13 About noon, O King, as I was on the road, I saw a light from heaven, brighter than the sun, blazing around me and my companions.

Acts 26:14 We all fell to the ground, and I heard a voice saying to me in Aramaic,`Saul, Saul, why do you persecute me? It is hard for you to kick against the goads.’

Acts 26:15 “Then I asked,`Who are you, Lord?’ “`I am Jesus, whom you are persecuting,’ the Lord replied.

Acts 26:16 `Now get up and stand on your feet. I have appeared to you to appoint you as a servant and as a witness of what you have seen of me and what I will show you.

Acts 26:17 I will rescue you from your own people and from the Gentiles. I am sending you to them

Acts 26:18 to open their eyes and turn them from darkness to light, and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.’

Acts 26:19 “So then, King Agrippa, I was not disobedient to the vision from heaven.

Acts 26:20 First to those in Damascus, then to those in Jerusalem and in all Judea, and to the Gentiles also, I preached that they should repent and turn to God and prove their repentance by their deeds.

Acts 26:21 That is why the Jews seized me in the temple courts and tried to kill me.

Acts 26:22 But I have had God’s help to this very day, and so I stand here and testify to small and great alike. I am saying nothing beyond what the prophets and Moses said would happen—

Acts 26:23 that the Christ would suffer and, as the first to rise from the dead, would proclaim light to his own people and to the Gentiles.”

Acts 26:24 At this point Festus interrupted Paul’s defence. “You are out of your mind, Paul!” he shouted. “Your great learning is driving you insane.”

Acts 26:25 “I am not insane, most excellent Festus,” Paul replied. “What I am saying is true and reasonable.

Acts 26:26 The king is familiar with these things, and I can speak freely to him. I am convinced that none of this has escaped his notice, because it was not done in a corner.

Acts 26:27 King Agrippa, do you believe the prophets? I know you do.”

Acts 26:28 Then Agrippa said to Paul, “Do you think that in such a short time you can persuade me to be a Christian?”

Acts 26:29 Paul replied, “Short time or long—I pray God that not only you but all who are listening to me today may become what I am, except for these chains.”

Acts 26:30 The king rose, and with him the governor and Bernice and those sitting with them.

Acts 26:31 They left the room, and while talking with one another, they said, “This man is not doing anything that deserves death or imprisonment.”

Acts 26:32 Agrippa said to Festus, “This man could have been set free if he had not appealed to Caesar.”

Acts 27:1 When it was decided that we would sail for Italy, Paul and some other prisoners were handed over to a centurion named Julius, who belonged to the Imperial Regiment.

Acts 27:2 We boarded a ship from Adramyttium about to sail for ports along the coast of the province of Asia, and we put out to sea. Aristarchus, a Macedonian from Thessalonica, was with us.

Acts 27:3 The next day we landed at Sidon; and Julius, in kindness to Paul, allowed him to go to his friends so they might provide for his needs.

Acts 27:4 From there we put out to sea again and passed to the lee of Cyprus because the winds were against us.

Acts 27:5 When we had sailed across the open sea off the coast of Cilicia and Pamphylia, we landed at Myra in Lycia.

Acts 27:6 There the centurion found an Alexandrian ship sailing for Italy and put us on board.

Acts 27:7 We made slow headway for many days and had difficulty arriving off Cnidus. When the wind did not allow us to hold our course, we sailed to the lee of Crete, opposite Salmone.

Acts 27:8 We moved along the coast with difficulty and came to a place called Fair Havens, near the town of Lasea.

Acts 27:9 Much time had been lost, and sailing had already become dangerous because by now it was after the Fast. So Paul warned them,

Acts 27:10 “Men, I can see that our voyage is going to be disastrous and bring great loss to ship and cargo, and to our own lives also.”

Acts 27:11 But the centurion, instead of listening to what Paul said, followed the advice of the pilot and of the owner of the ship.

Acts 27:12 Since the harbour was unsuitable to winter in, the majority decided that we should sail on, hoping to reach Phoenix and winter there. This was a harbour in Crete, facing both south-west and north-west.

Acts 27:13 When a gentle south wind began to blow, they thought they had obtained what they wanted; so they weighed anchor and sailed along the shore of Crete.

Acts 27:14 Before very long, a wind of hurricane force, called the “north-easter”, swept down from the island.

Acts 27:15 The ship was caught by the storm and could not head into the wind; so we gave way to it and were driven along.

Acts 27:16 As we passed to the lee of a small island called Cauda, we were hardly able to make the lifeboat secure.

Acts 27:17 When the men had hoisted it aboard, they passed ropes under the ship itself to hold it together. Fearing that they would run aground on the sand-bars of Syrtis, they lowered the sea anchor and let the ship be driven along.

Acts 27:18 We took such a violent battering from the storm that the next day they began to throw the cargo overboard.

Acts 27:19 On the third day, they threw the ship’s tackle overboard with their own hands.

Acts 27:20 When neither sun nor stars appeared for many days and the storm continued raging, we finally gave up all hope of being saved.

Acts 27:21 After the men had gone a long time without food, Paul stood up before them and said: “Men, you should have taken my advice not to sail from Crete; then you would have spared yourselves this damage and loss.

Acts 27:22 But now I urge you to keep up your courage, because not one of you will be lost; only the ship will be destroyed.

Acts 27:23 Last night an angel of the God whose I am and whom I serve stood beside me

Acts 27:24 and said,`Do not be afraid, Paul. You must stand trial before Caesar; and God has graciously given you the lives of all who sail with you.’

Acts 27:25 So keep up your courage, men, for I have faith in God that it will happen just as he told me.

Acts 27:26 Nevertheless, we must run aground on some island.”

Acts 27:27 On the fourteenth night we were still being driven across the Adriatic Sea, when about midnight the sailors sensed they were approaching land.

Acts 27:28 They took soundings and found that the water was one hundred and twenty feet deep. A short time later they took soundings again and found it was ninety feet deep.

Acts 27:29 Fearing that we would be dashed against the rocks, they dropped four anchors from the stern and prayed for daylight.

Acts 27:30 In an attempt to escape from the ship, the sailors let the lifeboat down into the sea, pretending they were going to lower some anchors from the bow.

Acts 27:31 Then Paul said to the centurion and the soldiers, “Unless these men stay with the ship, you cannot be saved.”

Acts 27:32 So the soldiers cut the ropes that held the lifeboat and let it fall away.

Acts 27:33 Just before dawn Paul urged them all to eat. “For the last fourteen days,” he said, “you have been in constant suspense and have gone without food—you haven’t eaten anything.

Acts 27:34 Now I urge you to take some food. You need it to survive. Not one of you will lose a single hair from his head.”

Acts 27:35 After he said this, he took some bread and gave thanks to God in front of them all. Then he broke it and began to eat.

Acts 27:36 They were all encouraged and ate some food themselves.

Acts 27:37 Altogether there were 276 of us on board.

Acts 27:38 When they had eaten as much as they wanted, they lightened the ship by throwing the grain into the sea.

Acts 27:39 When daylight came, they did not recognise the land, but they saw a bay with a sandy beach, where they decided to run the ship aground if they could.

Acts 27:40 Cutting loose the anchors, they left them in the sea and at the same time untied the ropes that held the rudders. Then they hoisted the foresail to the wind and made for the beach.

Acts 27:41 But the ship struck a sand-bar and ran aground. The bow stuck fast and would not move, and the stern was broken to pieces by the pounding of the surf.

Acts 27:42 The soldiers planned to kill the prisoners to prevent any of them from swimming away and escaping.

Acts 27:43 But the centurion wanted to spare Paul’s life and kept them from carrying out their plan. He ordered those who could swim to jump overboard first and get to land.

Acts 27:44 The rest were to get there on planks or on pieces of the ship. In this way everyone reached land in safety.

Acts 28:1 Once safely on shore, we found out that the island was called Malta.

Acts 28:2 The islanders showed us unusual kindness. They built a fire and welcomed us all because it was raining and cold.

Acts 28:3 Paul gathered a pile of brushwood and, as he put it on the fire, a viper, driven out by the heat, fastened itself on his hand.

Acts 28:4 When the islanders saw the snake hanging from his hand, they said to each other, “This man must be a murderer; for though he escaped from the sea, Justice has not allowed him to live.”

Acts 28:5 But Paul shook the snake off into the fire and suffered no ill effects.

Acts 28:6 The people expected him to swell up or suddenly fall dead, but after waiting a long time and seeing nothing unusual happen to him, they changed their minds and said he was a god.

Acts 28:7 There was an estate near by that belonged to Publius, the chief official of the island. He welcomed us to his home and for three days entertained us hospitably.

Acts 28:8 His father was sick in bed, suffering from fever and dysentery. Paul went in to see him and, after prayer, placed his hands on him and healed him.

Acts 28:9 When this had happened, the rest of the sick on the island came and were cured.

Acts 28:10 They honoured us in many ways and when we were ready to sail, they furnished us with the supplies we needed.

Acts 28:11 After three months we put out to sea in a ship that had wintered in the island. It was an Alexandrian ship with the figurehead of the twin gods Castor and Pollux.

Acts 28:12 We put in at Syracuse and stayed there three days.

Acts 28:13 From there we set sail and arrived at Rhegium. The next day the south wind came up, and on the following day we reached Puteoli.

Acts 28:14 There we found some brothers who invited us to spend a week with them. And so we came to Rome.

Acts 28:15 The brothers there had heard that we were coming, and they travelled as far as the Forum of Appius and the Three Taverns to meet us. At the sight of these men Paul thanked God and was encouraged.

Acts 28:16 When we got to Rome, Paul was allowed to live by himself, with a soldier to guard him.

Acts 28:17 Three days later he called together the leaders of the Jews. When they had assembled, Paul said to them: “My brothers, although I have done nothing against our people or against the customs of our ancestors, I was arrested in Jerusalem and handed over to the Romans.

Acts 28:18 They examined me and wanted to release me, because I was not guilty of any crime deserving death.

Acts 28:19 But when the Jews objected, I was compelled to appeal to Caesar—not that I had any charge to bring against my own people.

Acts 28:20 For this reason I have asked to see you and talk with you. It is because of the hope of Israel that I am bound with this chain.”

Acts 28:21 They replied, “We have not received any letters from Judea concerning you, and none of the brothers who have come from there has reported or said anything bad about you.

Acts 28:22 But we want to hear what your views are, for we know that people everywhere are talking against this sect.”

Acts 28:23 They arranged to meet Paul on a certain day, and came in even larger numbers to the place where he was staying. From morning till evening he explained and declared to them the kingdom of God and tried to convince them about Jesus from the Law of Moses and from the Prophets.

Acts 28:24 Some were convinced by what he said, but others would not believe.

Acts 28:25 They disagreed among themselves and began to leave after Paul had made this final statement: “The Holy Spirit spoke the truth to your forefathers when he said through Isaiah the prophet:

Acts 28:26 "`Go to this people and say, "You will be ever hearing but never understanding; you will be ever seeing but never perceiving."

Acts 28:27 For this people's heart has become calloused; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.'

Acts 28:28 "Therefore I want you to know that God's salvation has been sent to the Gentiles, and they will listen!"

Acts 28:29

Acts 28:30 For two whole years Paul stayed there in his own rented house and welcomed all who came to see him.

Acts 28:31 Boldly and without hindrance he preached the kingdom of God and taught about the Lord Jesus Christ.

Romans

1:1 Paul, a servant of Christ Jesus, called to be an apostle and set apart for the gospel of God—

Romans 1:2 the gospel he promised beforehand through his prophets in the Holy Scriptures

Romans 1:3 regarding his Son, who as to his human nature was a descendant of David,

Romans 1:4 and who through the Spirit of holiness was declared with power to be the Son of God, by his resurrection from the dead: Jesus Christ our Lord.

Romans 1:5 Through him and for his name's sake, we received grace and apostleship to call people from among all the Gentiles to the obedience that comes from faith.

Romans 1:6 And you also are among those who are called to belong to Jesus Christ.

Romans 1:7 To all in Rome who are loved by God and called to be saints: Grace and peace to you from God our Father and from the Lord Jesus Christ.

Romans 1:8 First, I thank my God through Jesus Christ for all of you, because your faith is being reported all over the world.

Romans 1:9 God, whom I serve with my whole heart in preaching the gospel of his Son, is my witness how constantly I remember you

Romans 1:10 in my prayers at all times; and I pray that now at last by God's will the way may be opened for me to come to you.

Romans 1:11 I long to see you so that I may impart to you some spiritual gift to make you strong—

Romans 1:12 that is, that you and I may be mutually encouraged by each other's faith.

Romans 1:13 I do not want you to be unaware, brothers, that I planned many times to come to you (but have been prevented from doing so until now) in order that I might have a harvest among you, just as I have had among the other Gentiles.

Romans 1:14 I am bound both to Greeks and non-Greeks, both to the wise and the foolish.

Romans 1:15 That is why I am so eager to preach the gospel also to you who are at Rome.

Romans 1:16 I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile.

Romans 1:17 For in the gospel a righteousness from God is revealed, a righteousness that is by faith from first to last, just as it is written: “The righteous will live by faith.”

Romans 1:18 The wrath of God is being revealed from heaven against all the godlessness and wickedness of men who suppress the truth by their wickedness,

Romans 1:19 since what may be known about God is plain to them, because God has made it plain to them.

Romans 1:20 For since the creation of the world God’s invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that men are without excuse.

Romans 1:21 For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened.

Romans 1:22 Although they claimed to be wise, they became fools

Romans 1:23 and exchanged the glory of the immortal God for images made to look like mortal man and birds and animals and reptiles.

Romans 1:24 Therefore God gave them over in the sinful desires of their hearts to sexual impurity for the degrading of their bodies with one another.

Romans 1:25 They exchanged the truth of God for a lie, and worshipped and served created things rather than the Creator—who is for ever praised. Amen.

Romans 1:26 Because of this, God gave them over to shameful lusts. Even their women exchanged natural relations for unnatural ones.

Romans 1:27 In the same way the men also abandoned natural relations with women and were inflamed with lust for one another. Men committed indecent acts with other men, and received in themselves the due penalty for their perversion.

Romans 1:28 Furthermore, since they did not think it worth while to retain the knowledge of God, he gave them over to a depraved mind, to do what ought not to be done.

Romans 1:29 They have become filled with every kind of wickedness, evil, greed and depravity. They are full of envy, murder, strife, deceit and malice. They are gossips,

Romans 1:30 slanderers, God-haters, insolent, arrogant and boastful; they invent ways of doing evil; they disobey their parents;

Romans 1:31 they are senseless, faithless, heartless, ruthless.

Romans 1:32 Although they know God’s righteous decree that those who do such things deserve death, they not only continue to do these very things but also approve of those who practise them.

Romans 2:1 You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point you judge the other, you are condemning yourself, because you who pass judgment do the same things.

Romans 2:2 Now we know that God’s judgment against those who do such things is based on truth.

Romans 2:3 So when you, a mere man, pass judgment on them and yet do the same things, do you think you will escape God’s judgment?

Romans 2:4 Or do you show contempt for the riches of his kindness, tolerance and patience, not realising that God’s kindness leads you towards repentance?

Romans 2:5 But because of your stubbornness and your unrepentant heart, you are storing up wrath against yourself for the day of God’s wrath, when his righteous judgment will be revealed.

Romans 2:6 God “will give to each person according to what he has done”.

Romans 2:7 To those who by persistence in doing good seek glory, honour and immortality, he will give eternal life.

Romans 2:8 But for those who are self-seeking and who reject the truth and follow evil, there will be wrath and anger.

Romans 2:9 There will be trouble and distress for every human being who does evil: first for the Jew, then for the Gentile;

Romans 2:10 but glory, honour and peace for everyone who does good: first for the Jew, then for the Gentile.

Romans 2:11 For God does not show favouritism.

Romans 2:12 All who sin apart from the law will also perish apart from the law, and all who sin under the law will be judged by the law.

Romans 2:13 For it is not those who hear the law who are righteous in God’s sight, but it is those who obey the law who will be declared righteous.

Romans 2:14 (Indeed, when Gentiles, who do not have the law, do by nature things required by the law, they are a law for themselves, even though they do not have the law,

Romans 2:15 since they show that the requirements of the law are written on their hearts, their consciences also bearing witness, and their thoughts now accusing, now even defending them.)

Romans 2:16 This will take place on the day when God will judge men's secrets through Jesus Christ, as my gospel declares.

Romans 2:17 Now you, if you call yourself a Jew; if you rely on the law and brag about your relationship to God;

Romans 2:18 if you know his will and approve of what is superior because you are instructed by the law;

Romans 2:19 if you are convinced that you are a guide for the blind, a light for those who are in the dark,

Romans 2:20 an instructor of the foolish, a teacher of infants, because you have in the law the embodiment of knowledge and truth—

Romans 2:21 you, then, who teach others, do you not teach yourself? You who preach against stealing, do you steal?

Romans 2:22 You who say that people should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples?

Romans 2:23 You who brag about the law, do you dishonour God by breaking the law?

Romans 2:24 As it is written: "God's name is blasphemed among the Gentiles because of you."

Romans 2:25 Circumcision has value if you observe the law, but if you break the law, you have become as though you had not been circumcised.

Romans 2:26 If those who are not circumcised keep the law's requirements, will they not be regarded as though they were circumcised?

Romans 2:27 The one who is not circumcised physically and yet obeys the law will condemn you who, even though you have the written code and circumcision, are a law-breaker.

Romans 2:28 A man is not a Jew if he is only one outwardly, nor is circumcision merely outward and physical.

Romans 2:29 No, a man is a Jew if he is one inwardly; and circumcision is circumcision of the heart, by the Spirit, not by the written code. Such a man's praise is not from men, but from God.

Romans 3:1 What advantage, then, is there in being a Jew, or what value is there in circumcision?

Romans 3:2 Much in every way! First of all, they have been entrusted with the very words of God.

Romans 3:3 What if some did not have faith? Will their lack of faith nullify God’s faithfulness?

Romans 3:4 Not at all! Let God be true, and every man a liar. As it is written: “So that you may be proved right when you speak and prevail when you judge.”

Romans 3:5 But if our unrighteousness brings out God’s righteousness more clearly, what shall we say? That God is unjust in bringing his wrath on us? (I am using a human argument.)

Romans 3:6 Certainly not! If that were so, how could God judge the world?

Romans 3:7 Someone might argue, “If my falsehood enhances God’s truthfulness and so increases his glory, why am I still condemned as a sinner?”

Romans 3:8 Why not say—as we are being slanderously reported as saying and as some claim that we say—”Let us do evil that good may result”? Their condemnation is deserved.

Romans 3:9 What shall we conclude then? Are we any better? Not at all! We have already made the charge that Jews and Gentiles alike are all under sin.

Romans 3:10 As it is written: “There is no-one righteous, not even one;

Romans 3:11 there is no-one who understands, no-one who seeks God.

Romans 3:12 All have turned away, they have together become worthless; there is no-one who does good, not even one.”

Romans 3:13 “Their throats are open graves; their tongues practise deceit.” “The poison of vipers is on their lips.”

Romans 3:14 “Their mouths are full of cursing and bitterness.”

Romans 3:15 “Their feet are swift to shed blood;

Romans 3:16 ruin and misery mark their ways,

Romans 3:17 and the way of peace they do not know.”

Romans 3:18 “There is no fear of God before their eyes.”

Romans 3:19 Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God.

Romans 3:20 Therefore no-one will be declared righteous in his sight by observing the law; rather, through the law we become conscious of sin.

Romans 3:21 But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify.

Romans 3:22 This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference,

Romans 3:23 for all have sinned and fall short of the glory of God,

Romans 3:24 and are justified freely by his grace through the redemption that came by Christ Jesus.

Romans 3:25 God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished—

Romans 3:26 he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus.

Romans 3:27 Where, then, is boasting? It is excluded. On what principle? On that of observing the law? No, but on that of faith.

Romans 3:28 For we maintain that a man is justified by faith apart from observing the law.

Romans 3:29 Is God the God of Jews only? Is he not the God of Gentiles too? Yes, of Gentiles too,

Romans 3:30 since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith.

Romans 3:31 Do we, then, nullify the law by this faith? Not at all! Rather, we uphold the law.

Romans 4:1 What then shall we say that Abraham, our forefather, discovered in this matter?

Romans 4:2 If, in fact, Abraham was justified by works, he had something to boast about—but not before God.

Romans 4:3 What does the Scripture say? “Abraham believed God, and it was credited to him as righteousness.”

Romans 4:4 Now when a man works, his wages are not credited to him as a gift, but as an obligation.

Romans 4:5 However, to the man who does not work but trusts God who justifies the wicked, his faith is credited as righteousness.

Romans 4:6 David says the same thing when he speaks of the blessedness of the man to whom God credits righteousness apart from works:

Romans 4:7 “Blessed are they whose transgressions are forgiven, whose sins are covered.

Romans 4:8 Blessed is the man whose sin the Lord will never count against him.”

Romans 4:9 Is this blessedness only for the circumcised, or also for the uncircumcised? We have been saying that Abraham’s faith was credited to him as righteousness.

Romans 4:10 Under what circumstances was it credited? Was it after he was circumcised, or before? It was not after, but before!

Romans 4:11 And he received the sign of circumcision, a seal of the righteousness that he had by faith while he was still uncircumcised. So then, he is the father of all who believe but have not been circumcised, in order that righteousness might be credited to them.

Romans 4:12 And he is also the father of the circumcised who not only are circumcised but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised.

Romans 4:13 It was not through law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith.

Romans 4:14 For if those who live by law are heirs, faith has no value and the promise is worthless,

Romans 4:15 because law brings wrath. And where there is no law there is no transgression.

Romans 4:16 Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who are of the faith of Abraham. He is the father of us all.

Romans 4:17 As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls things that are not as though they were.

Romans 4:18 Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be."

Romans 4:19 Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah's womb was also dead.

Romans 4:20 Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God,

Romans 4:21 being fully persuaded that God had power to do what he had promised.

Romans 4:22 This is why "it was credited to him as righteousness."

Romans 4:23 The words "it was credited to him" were written not for him alone,

Romans 4:24 but also for us, to whom God will credit righteousness— for us who believe in him who raised Jesus our Lord from the dead.

Romans 4:25 He was delivered over to death for our sins and was raised to life for our justification.

Romans 5:1 Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ,

Romans 5:2 through whom we have gained access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God.

Romans 5:3 Not only so, but we also rejoice in our sufferings, because we know that suffering produces perseverance;

Romans 5:4 perseverance, character; and character, hope.

Romans 5:5 And hope does not disappoint us, because God has poured out his love into our hearts by the Holy Spirit, whom he has given us.

Romans 5:6 You see, at just the right time, when we were still powerless, Christ died for the ungodly.

Romans 5:7 Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die.

Romans 5:8 But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

Romans 5:9 Since we have now been justified by his blood, how much more shall we be saved from God’s wrath through him!

Romans 5:10 For if, when we were God’s enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life!

Romans 5:11 Not only is this so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Romans 5:12 Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned—

Romans 5:13 for before the law was given, sin was in the world. But sin is not taken into account when there is no law.

Romans 5:14 Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who was a pattern of the one to come.

Romans 5:15 But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God’s grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many!

Romans 5:16 Again, the gift of God is not like the result of the one man’s sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification.

Romans 5:17 For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God’s abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ.

Romans 5:18 Consequently, just as the result of one trespass was condemnation for all men, so also the result of one act of righteousness was justification that brings life for all men.

Romans 5:19 For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

Romans 5:20 The law was added so that the trespass might increase. But where sin increased, grace increased all the more,

Romans 5:21 so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord.

Romans 6:1 What shall we say, then? Shall we go on sinning, so that grace may increase?

Romans 6:2 By no means! We died to sin; how can we live in it any longer?

Romans 6:3 Or don't you know that all of us who were baptised into Christ Jesus were baptised into his death?

Romans 6:4 We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

Romans 6:5 If we have been united with him like this in his death, we will certainly also be united with him in his resurrection.

Romans 6:6 For we know that our old self was crucified with him so that the body of sin might be done away with, that we should no longer be slaves to sin—

Romans 6:7 because anyone who has died has been freed from sin.

Romans 6:8 Now if we died with Christ, we believe that we will also live with him.

Romans 6:9 For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him.

Romans 6:10 The death he died, he died to sin once for all; but the life he lives, he lives to God.

Romans 6:11 In the same way, count yourselves dead to sin but alive to God in Christ Jesus.

Romans 6:12 Therefore do not let sin reign in your mortal body so that you obey its evil desires.

Romans 6:13 Do not offer the parts of your body to sin, as instruments of wickedness, but rather offer yourselves to God, as those who have been brought from death to life; and offer the parts of your body to him as instruments of righteousness.

Romans 6:14 For sin shall not be your master, because you are not under law, but under grace.

Romans 6:15 What then? Shall we sin because we are not under law but under grace? By no means!

Romans 6:16 Don’t you know that when you offer yourselves to someone to obey him as slaves, you are slaves to the one whom you obey— whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness?

Romans 6:17 But thanks be to God that, though you used to be slaves to sin, you wholeheartedly obeyed the form of teaching to which you were entrusted.

Romans 6:18 You have been set free from sin and have become slaves to righteousness.

Romans 6:19 I put this in human terms because you are weak in your natural selves. Just as you used to offer the parts of your body in slavery to impurity and to ever-increasing wickedness, so now offer them in slavery to righteousness leading to holiness.

Romans 6:20 When you were slaves to sin, you were free from the control of righteousness.

Romans 6:21 What benefit did you reap at that time from the things you are now ashamed of? Those things result in death!

Romans 6:22 But now that you have been set free from sin and have become slaves to God, the benefit you reap leads to holiness, and the result is eternal life.

Romans 6:23 For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Romans 7:1 Do you not know, brothers—for I am speaking to men who know the law—that the law has authority over a man only as long as he lives?

Romans 7:2 For example, by law a married woman is bound to her husband as long as he is alive, but if her husband dies, she is released from the law of marriage.

Romans 7:3 So then, if she marries another man while her husband is still alive, she is called an adulteress. But if her husband dies, she is released from that law and is not an adulteress, even though she marries another man.

Romans 7:4 So, my brothers, you also died to the law through the body of Christ, that you might belong to another, to him who was raised from the dead, in order that we might bear fruit to God.

Romans 7:5 For when we were controlled by the sinful nature, the sinful passions aroused by the law were at work in our bodies, so that we bore fruit for death.

Romans 7:6 But now, by dying to what once bound us, we have been released from the law so that we serve in the new way of the Spirit, and not in the old way of the written code.

Romans 7:7 What shall we say, then? Is the law sin? Certainly not! Indeed I would not have known what sin was except through the law. For I would not have known what coveting really was if the law had not said, “Do not covet.”

Romans 7:8 But sin, seizing the opportunity afforded by the commandment, produced in me every kind of covetous desire. For apart from law, sin is dead.

Romans 7:9 Once I was alive apart from law; but when the commandment came, sin sprang to life and I died.

Romans 7:10 I found that the very commandment that was intended to bring life actually brought death.

Romans 7:11 For sin, seizing the opportunity afforded by the commandment, deceived me, and through the commandment put me to death.

Romans 7:12 So then, the law is holy, and the commandment is holy, righteous and good.

Romans 7:13 Did that which is good, then, become death to me? By no means! But in order that sin might be recognised as sin, it produced death in me through what was good, so that through the commandment sin might become utterly sinful.

Romans 7:14 We know that the law is spiritual; but I am unspiritual, sold as a slave to sin.

Romans 7:15 I do not understand what I do. For what I want to do I do not do, but what I hate I do.

Romans 7:16 And if I do what I do not want to do, I agree that the law is good.

Romans 7:17 As it is, it is no longer I myself who do it, but it is sin living in me.

Romans 7:18 I know that nothing good lives in me, that is, in my sinful nature. For I have the desire to do what is good, but I cannot carry it out.

Romans 7:19 For what I do is not the good I want to do; no, the evil I do not want to do—this I keep on doing.

Romans 7:20 Now if I do what I do not want to do, it is no longer I who do it, but it is sin living in me that does it.

Romans 7:21 So I find this law at work: When I want to do good, evil is right there with me.

Romans 7:22 For in my inner being I delight in God’s law;

Romans 7:23 but I see another law at work in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin at work within my members.

Romans 7:24 What a wretched man I am! Who will rescue me from this body of death?

Romans 7:25 Thanks be to God—through Jesus Christ our Lord! So then, I myself in my mind am a slave to God's law, but in the sinful nature a slave to the law of sin.

Romans 8:1 Therefore, there is now no condemnation for those who are in Christ Jesus,

Romans 8:2 because through Christ Jesus the law of the Spirit of life set me free from the law of sin and death.

Romans 8:3 For what the law was powerless to do in that it was weakened by the sinful nature, God did by sending his own Son in the likeness of sinful man to be a sin offering. And so he condemned sin in sinful man,

Romans 8:4 in order that the righteous requirements of the law might be fully met in us, who do not live according to the sinful nature but according to the Spirit.

Romans 8:5 Those who live according to the sinful nature have their minds set on what that nature desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires.

Romans 8:6 The mind of sinful man is death, but the mind controlled by the Spirit is life and peace;

Romans 8:7 the sinful mind is hostile to God. It does not submit to God's law, nor can it do so.

Romans 8:8 Those controlled by the sinful nature cannot please God.

Romans 8:9 You, however, are controlled not by the sinful nature but by the Spirit, if the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, he does not belong to Christ.

Romans 8:10 But if Christ is in you, your body is dead because of sin, yet your spirit is alive because of righteousness.

Romans 8:11 And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies through his Spirit, who lives in you.

Romans 8:12 Therefore, brothers, we have an obligation—but it is not to the sinful nature, to live according to it.

Romans 8:13 For if you live according to the sinful nature, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live, Romans 8:14 because those who are led by the Spirit of God are sons of God.

Romans 8:15 For you did not receive a spirit that makes you a slave again to fear, but you received the Spirit of sonship. And by him we cry, “Abba, Father.”

Romans 8:16 The Spirit himself testifies with our spirit that we are God’s children.

Romans 8:17 Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

Romans 8:18 I consider that our present sufferings are not worth comparing with the glory that will be revealed in us.

Romans 8:19 The creation waits in eager expectation for the sons of God to be revealed.

Romans 8:20 For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope

Romans 8:21 that the creation itself will be liberated from its bondage to decay and brought into the glorious freedom of the children of God.

Romans 8:22 We know that the whole creation has been groaning as in the pains of childbirth right up to the present time.

Romans 8:23 Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption as sons, the redemption of our bodies.

Romans 8:24 For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what he already has?

Romans 8:25 But if we hope for what we do not yet have, we wait for it patiently.

Romans 8:26 In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us with groans that words cannot express.

Romans 8:27 And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for the saints in accordance with God’s will.

Romans 8:28 And we know that in all things God works for the good of those who love him, who have been called according to his purpose.

Romans 8:29 For those God foreknew he also predestined to be conformed to the likeness of his Son, that he might be the firstborn among many brothers.

Romans 8:30 And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

Romans 8:31 What, then, shall we say in response to this? If God is for us, who can be against us?

Romans 8:32 He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things?

Romans 8:33 Who will bring any charge against those whom God has chosen? It is God who justifies.

Romans 8:34 Who is he that condemns? Christ Jesus, who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us.

Romans 8:35 Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword?

Romans 8:36 As it is written: "For your sake we face death all day long; we are considered as sheep to be slaughtered."

Romans 8:37 No, in all these things we are more than conquerors through him who loved us.

Romans 8:38 For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers,

Romans 8:39 neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

Romans 9:1 I speak the truth in Christ—I am not lying, my conscience confirms it in the Holy Spirit—

Romans 9:2 I have great sorrow and unceasing anguish in my heart.

Romans 9:3 For I could wish that I myself were cursed and cut off from Christ for the sake of my brothers, those of my own race,

Romans 9:4 the people of Israel. Theirs is the adoption as sons; theirs the divine glory, the covenants, the receiving of the law, the temple worship and the promises.

Romans 9:5 Theirs are the patriarchs, and from them is traced the human ancestry of Christ, who is God over all, for ever praised! Amen.

Romans 9:6 It is not as though God's word had failed. For not all who are descended from Israel are Israel.

Romans 9:7 Nor because they are his descendants are they all Abraham's children. On the contrary, "It is through Isaac that your offspring will be reckoned."

Romans 9:8 In other words, it is not the natural children who are God's children, but it is the children of the promise who are regarded as Abraham's offspring.

Romans 9:9 For this was how the promise was stated: "At the appointed time I will return, and Sarah will have a son."

Romans 9:10 Not only that, but Rebekah’s children had one and the same father, our father Isaac.

Romans 9:11 Yet, before the twins were born or had done anything good or bad—in order that God’s purpose in election might stand:

Romans 9:12 not by works but by him who calls—she was told, “The older will serve the younger.”

Romans 9:13 Just as it is written: “Jacob I loved, but Esau I hated.”

Romans 9:14 What then shall we say? Is God unjust? Not at all!

Romans 9:15 For he says to Moses, “I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.”

Romans 9:16 It does not, therefore, depend on man’s desire or effort, but on God’s mercy.

Romans 9:17 For the Scripture says to Pharaoh: “I raised you up for this very purpose, that I might display my power in you and that my name might be proclaimed in all the earth.”

Romans 9:18 Therefore God has mercy on whom he wants to have mercy, and he hardens whom he wants to harden.

Romans 9:19 One of you will say to me: “Then why does God still blame us? For who resists his will?”

Romans 9:20 But who are you, O man, to talk back to God? “Shall what is formed say to him who formed it,`Why did you make me like this?’“

Romans 9:21 Does not the potter have the right to make out of the same lump of clay some pottery for noble purposes and some for common use?

Romans 9:22 What if God, choosing to show his wrath and make his power known, bore with great patience the objects of his wrath—prepared for destruction?

Romans 9:23 What if he did this to make the riches of his glory known to the objects of his mercy, whom he prepared in advance for glory—

Romans 9:24 even us, whom he also called, not only from the Jews but also from the Gentiles?

Romans 9:25 As he says in Hosea: “I will call them`my people’ who are not my people; and I will call her`my loved one’ who is not my loved one,”

Romans 9:26 and, “It will happen that in the very place where it was said to them,`You are not my people,’ they will be called`sons of the living God’.”

Romans 9:27 Isaiah cries out concerning Israel: “Though the number of the Israelites be like the sand by the sea, only the remnant will be saved.

Romans 9:28 For the Lord will carry out his sentence on earth with speed and finality.”

Romans 9:29 It is just as Isaiah said previously: “Unless the Lord Almighty had left us descendants, we would have become like Sodom, we would have been like Gomorrah.”

Romans 9:30 What then shall we say? That the Gentiles, who did not pursue righteousness, have obtained it, a righteousness that is by faith;

Romans 9:31 but Israel, who pursued a law of righteousness, has not attained it.

Romans 9:32 Why not? Because they pursued it not by faith but as if it were by works. They stumbled over the “stumbling-stone”.

Romans 9:33 As it is written: “See, I lay in Zion a stone that causes men to stumble and a rock that makes them fall, and the one who trusts in him will never be put to shame.”

Romans 10:1 Brothers, my heart’s desire and prayer to God for the Israelites is that they may be saved.

Romans 10:2 For I can testify about them that they are zealous for God, but their zeal is not based on knowledge.

Romans 10:3 Since they did not know the righteousness that comes from God and sought to establish their own, they did not submit to God’s righteousness.

Romans 10:4 Christ is the end of the law so that there may be righteousness for everyone who believes.

Romans 10:5 Moses describes in this way the righteousness that is by the law: “The man who does these things will live by them.”

Romans 10:6 But the righteousness that is by faith says: “Do not say in your heart,`Who will ascend into heaven?’“ (that is, to bring Christ down)

Romans 10:7 “or`Who will descend into the deep?’“ (that is, to bring Christ up from the dead).

Romans 10:8 But what does it say? “The word is near you; it is in your mouth and in your heart,” that is, the word of faith we are proclaiming:

Romans 10:9 That if you confess with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved.

Romans 10:10 For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved.

Romans 10:11 As the Scripture says, “Anyone who trusts in him will never be put to shame.”

Romans 10:12 For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him,

Romans 10:13 for, “Everyone who calls on the name of the Lord will be saved.”

Romans 10:14 How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them?

Romans 10:15 And how can they preach unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Romans 10:16 But not all the Israelites accepted the good news. For Isaiah says, “Lord, who has believed our message?”

Romans 10:17 Consequently, faith comes from hearing the message, and the message is heard through the word of Christ.

Romans 10:18 But I ask: Did they not hear? Of course they did: “Their voice has gone out into all the earth, their words to the ends of the world.”

Romans 10:19 Again I ask: Did Israel not understand? First, Moses says, “I will make you envious by those who are not a nation; I will make you angry by a nation that has no understanding.”

Romans 10:20 And Isaiah boldly says, “I was found by those who did not seek me; I revealed myself to those who did not ask for me.”

Romans 10:21 But concerning Israel he says, “All day long I have held out my hands to a disobedient and obstinate people.”

Romans 11:1 I ask then: Did God reject his people? By no means! I am an Israelite myself, a descendant of Abraham, from the tribe of Benjamin.

Romans 11:2 God did not reject his people, whom he foreknew. Don’t you know what the Scripture says in the passage about Elijah—how he appealed to God against Israel:

Romans 11:3 “Lord, they have killed your prophets and torn down your altars; I am the only one left, and they are trying to kill me”?

Romans 11:4 And what was God’s answer to him? “I have reserved for myself seven thousand who have not bowed the knee to Baal.”

Romans 11:5 So too, at the present time there is a remnant chosen by grace.

Romans 11:6 And if by grace, then it is no longer by works; if it were, grace would no longer be grace.

Romans 11:7 What then? What Israel sought so earnestly it did not obtain, but the elect did. The others were hardened,

Romans 11:8 as it is written: “God gave them a spirit of stupor, eyes so that they could not see and ears so that they could not hear, to this very day.”

Romans 11:9 And David says: “May their table become a snare and a trap, a stumbling-block and a retribution for them.

Romans 11:10 May their eyes be darkened so they cannot see, and their backs be bent for ever.”

Romans 11:11 Again I ask: Did they stumble so as to fall beyond recovery? Not at all! Rather, because of their transgression, salvation has come to the Gentiles to make Israel envious.

Romans 11:12 But if their transgression means riches for the world, and their loss means riches for the Gentiles, how much greater riches will their fulness bring!

Romans 11:13 I am talking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I make much of my ministry

Romans 11:14 in the hope that I may somehow arouse my own people to envy and save some of them.

Romans 11:15 For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead?

Romans 11:16 If the part of the dough offered as firstfruits is holy, then the whole batch is holy; if the root is holy, so are the branches.

Romans 11:17 If some of the branches have been broken off, and you, though a wild olive shoot, have been grafted in among the others and now share in the nourishing sap from the olive root,

Romans 11:18 do not boast over those branches. If you do, consider this: You do not support the root, but the root supports you.

Romans 11:19 You will say then, “Branches were broken off so that I could be grafted in.”

Romans 11:20 Granted. But they were broken off because of unbelief, and you stand by faith. Do not be arrogant, but be afraid.

Romans 11:21 For if God did not spare the natural branches, he will not spare you either.

Romans 11:22 Consider therefore the kindness and sternness of God: sternness to those who fell, but kindness to you, provided that you continue in his kindness. Otherwise, you also will be cut off.

Romans 11:23 And if they do not persist in unbelief, they will be grafted in, for God is able to graft them in again.

Romans 11:24 After all, if you were cut out of an olive tree that is wild by nature, and contrary to nature were grafted into a cultivated olive tree, how much more readily will these, the natural branches, be grafted into their own olive tree!

Romans 11:25 I do not want you to be ignorant of this mystery, brothers, so that you may not be conceited: Israel has experienced a hardening in part until the full number of the Gentiles has come in.

Romans 11:26 And so all Israel will be saved, as it is written: “The deliverer will come from Zion; he will turn godlessness away from Jacob.

Romans 11:27 And this is my covenant with them when I take away their sins.”

Romans 11:28 As far as the gospel is concerned, they are enemies on your account; but as far as election is concerned, they are loved on account of the patriarchs,

Romans 11:29 for God’s gifts and his call are irrevocable.

Romans 11:30 Just as you who were at one time disobedient to God have now received mercy as a result of their disobedience,

Romans 11:31 so they too have now become disobedient in order that they too may now receive mercy as a result of God’s mercy to you.

Romans 11:32 For God has bound all men over to disobedience so that he may have mercy on them all.

Romans 11:33 Oh, the depth of the riches of the wisdom and knowledge of God! How unsearchable his judgments, and his paths beyond tracing out!

Romans 11:34 “Who has known the mind of the Lord? Or who has been his counsellor?”

Romans 11:35 “Who has ever given to God, that God should repay him?”

Romans 11:36 For from him and through him and to him are all things. To him be the glory for ever! Amen.

Romans 12:1 Therefore, I urge you, brothers, in view of God’s mercy, to offer your bodies as living sacrifices, holy and pleasing to God—this is your spiritual act of worship.

Romans 12:2 Do not conform any longer to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God’s will is—his good, pleasing and perfect will.

Romans 12:3 For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the measure of faith God has given you.

Romans 12:4 Just as each of us has one body with many members, and these members do not all have the same function,

Romans 12:5 so in Christ we who are many form one body, and each member belongs to all the others.

Romans 12:6 We have different gifts, according to the grace given us. If a man’s gift is prophesying, let him use it in proportion to his faith.

Romans 12:7 If it is serving, let him serve; if it is teaching, let him teach;

Romans 12:8 if it is encouraging, let him encourage; if it is contributing to the needs of others, let him give generously; if it is leadership, let him govern diligently; if it is showing mercy, let him do it cheerfully.

Romans 12:9 Love must be sincere. Hate what is evil; cling to what is good.

Romans 12:10 Be devoted to one another in brotherly love. Honour one another above yourselves.

Romans 12:11 Never be lacking in zeal, but keep your spiritual fervour, serving the Lord.

Romans 12:12 Be joyful in hope, patient in affliction, faithful in prayer.

Romans 12:13 Share with God's people who are in need. Practise hospitality.

Romans 12:14 Bless those who persecute you; bless and do not curse.

Romans 12:15 Rejoice with those who rejoice; mourn with those who mourn.

Romans 12:16 Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited.

Romans 12:17 Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everybody.

Romans 12:18 If it is possible, as far as it depends on you, live at peace with everyone.

Romans 12:19 Do not take revenge, my friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord.

Romans 12:20 On the contrary: "If your enemy is hungry, feed him; if he is thirsty, give him something to drink. In doing this, you will heap burning coals on his head."

Romans 12:21 Do not be overcome by evil, but overcome evil with good.

Romans 13:1 Everyone must submit himself to the governing authorities, for there is no authority except that which God has established. The authorities that exist have been established by God.

Romans 13:2 Consequently, he who rebels against the authority is rebelling against what God has instituted, and those who do so will bring judgment on themselves.

Romans 13:3 For rulers hold no terror for those who do right, but for those who do wrong. Do you want to be free from fear of the one in authority? Then do what is right and he will commend you.

Romans 13:4 For he is God’s servant to do you good. But if you do wrong, be afraid, for he does not bear the sword for nothing. He is God’s servant, an agent of wrath to bring punishment on the wrongdoer.

Romans 13:5 Therefore, it is necessary to submit to the authorities, not only because of possible punishment but also because of conscience.

Romans 13:6 This is also why you pay taxes, for the authorities are God’s servants, who give their full time to governing.

Romans 13:7 Give everyone what you owe him: If you owe taxes, pay taxes; if revenue, then revenue; if respect, then respect; if honour, then honour.

Romans 13:8 Let no debt remain outstanding, except the continuing debt to love one another, for he who loves his fellow-man has fulfilled the law.

Romans 13:9 The commandments, “Do not commit adultery,” “Do not murder,” “Do not steal,” “Do not covet,” and whatever other commandment there may be, are summed up in this one rule: “Love your neighbour as yourself.”

Romans 13:10 Love does no harm to its neighbour. Therefore love is the fulfilment of the law.

Romans 13:11 And do this, understanding the present time. The hour has come for you to wake up from your slumber, because our salvation is nearer now than when we first believed.

Romans 13:12 The night is nearly over; the day is almost here. So let us put aside the deeds of darkness and put on the armour of light.

Romans 13:13 Let us behave decently, as in the daytime, not in orgies and drunkenness, not in sexual immorality and debauchery, not in dissension and jealousy.

Romans 13:14 Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the sinful nature.

Romans 14:1 Accept him whose faith is weak, without passing judgment on disputable matters.

Romans 14:2 One man’s faith allows him to eat everything, but another man, whose faith is weak, eats only vegetables.

Romans 14:3 The man who eats everything must not look down on him who does not, and the man who does not eat everything must not condemn the man who does, for God has accepted him.

Romans 14:4 Who are you to judge someone else’s servant? To his own master he stands or falls. And he will stand, for the Lord is able to make him stand.

Romans 14:5 One man considers one day more sacred than another; another man considers every day alike. Each one should be fully convinced in his own mind.

Romans 14:6 He who regards one day as special, does so to the Lord. He who eats meat, eats to the Lord, for he gives thanks to God; and he who abstains, does so to the Lord and gives thanks to God.

Romans 14:7 For none of us lives to himself alone and none of us dies to himself alone.

Romans 14:8 If we live, we live to the Lord; and if we die, we die to the Lord. So, whether we live or die, we belong to the Lord.

Romans 14:9 For this very reason, Christ died and returned to life so that he might be the Lord of both the dead and the living.

Romans 14:10 You, then, why do you judge your brother? Or why do you look down on your brother? For we will all stand before God's judgment seat.

Romans 14:11 It is written: "`As surely as I live,' says the Lord,`Every knee will bow before me; every tongue will confess to God.'"

Romans 14:12 So then, each of us will give an account of himself to God.

Romans 14:13 Therefore let us stop passing judgment on one another. Instead, make up your mind not to put any stumbling-block or obstacle in your brother's way.

Romans 14:14 As one who is in the Lord Jesus, I am fully convinced that no food is unclean in itself. But if anyone regards something as unclean, then for him it is unclean.

Romans 14:15 If your brother is distressed because of what you eat, you are no longer acting in love. Do not by your eating destroy your brother for whom Christ died.

Romans 14:16 Do not allow what you consider good to be spoken of as evil.

Romans 14:17 For the kingdom of God is not a matter of eating and drinking, but of righteousness, peace and joy in the Holy Spirit,

Romans 14:18 because anyone who serves Christ in this way is pleasing to God and approved by men.

Romans 14:19 Let us therefore make every effort to do what leads to peace and to mutual edification.

Romans 14:20 Do not destroy the work of God for the sake of food. All food is clean, but it is wrong for a man to eat anything that causes someone else to stumble.

Romans 14:21 It is better not to eat meat or drink wine or to do anything else that will cause your brother to fall.

Romans 14:22 So whatever you believe about these things keep between yourself and God. Blessed is the man who does not condemn himself by what he approves.

Romans 14:23 But the man who has doubts is condemned if he eats, because his eating is not from faith; and everything that does not come from faith is sin.

Romans 15:1 We who are strong ought to bear with the failings of the weak and not to please ourselves.

Romans 15:2 Each of us should please his neighbour for his good, to build him up.

Romans 15:3 For even Christ did not please himself but, as it is written: “The insults of those who insult you have fallen on me.”

Romans 15:4 For everything that was written in the past was written to teach us, so that through endurance and the encouragement of the Scriptures we might have hope.

Romans 15:5 May the God who gives endurance and encouragement give you a spirit of unity among yourselves as you follow Christ Jesus,

Romans 15:6 so that with one heart and mouth you may glorify the God and Father of our Lord Jesus Christ.

Romans 15:7 Accept one another, then, just as Christ accepted you, in order to bring praise to God.

Romans 15:8 For I tell you that Christ has become a servant of the Jews on behalf of God’s truth, to confirm the promises made to the patriarchs

Romans 15:9 so that the Gentiles may glorify God for his mercy, as it is written: “Therefore I will praise you among the Gentiles; I will sing hymns to your name.”

Romans 15:10 Again, it says, “Rejoice, O Gentiles, with his people.”

Romans 15:11 And again, “Praise the Lord, all you Gentiles, and sing praises to him, all you peoples.”

Romans 15:12 And again, Isaiah says, “The Root of Jesse will spring up, one who will arise to rule over the nations; the Gentiles will hope in him.”

Romans 15:13 May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit.

Romans 15:14 I myself am convinced, my brothers, that you yourselves are full of goodness, complete in knowledge and competent to instruct one another.

Romans 15:15 I have written to you quite boldly on some points, as if to remind you of them again, because of the grace God gave me

Romans 15:16 to be a minister of Christ Jesus to the Gentiles with the priestly duty of proclaiming the gospel of God, so that the Gentiles might become an offering acceptable to God, sanctified by the Holy Spirit.

Romans 15:17 Therefore I glory in Christ Jesus in my service to God.

Romans 15:18 I will not venture to speak of anything except what Christ has accomplished through me in leading the Gentiles to obey God by what I have said and done—

Romans 15:19 by the power of signs and miracles, through the power of the Spirit. So from Jerusalem all the way round to Illyricum, I have fully proclaimed the gospel of Christ.

Romans 15:20 It has always been my ambition to preach the gospel where Christ was not known, so that I would not be building on someone else's foundation.

Romans 15:21 Rather, as it is written: "Those who were not told about him will see, and those who have not heard will understand."

Romans 15:22 This is why I have often been hindered from coming to you.

Romans 15:23 But now that there is no more place for me to work in these regions, and since I have been longing for many years to see you,

Romans 15:24 I plan to do so when I go to Spain. I hope to visit you while passing through and to have you assist me on my journey there, after I have enjoyed your company for a while.

Romans 15:25 Now, however, I am on my way to Jerusalem in the service of the saints there.

Romans 15:26 For Macedonia and Achaia were pleased to make a contribution for the poor among the saints in Jerusalem.

Romans 15:27 They were pleased to do it, and indeed they owe it to them. For if the Gentiles have shared in the Jews' spiritual blessings, they owe it to the Jews to share with them their material blessings.

Romans 15:28 So after I have completed this task and have made sure that they have received this fruit, I will go to Spain and visit you on the way.

Romans 15:29 I know that when I come to you, I will come in the full measure of the blessing of Christ.

Romans 15:30 I urge you, brothers, by our Lord Jesus Christ and by the love of the Spirit, to join me in my struggle by praying to God for me.

Romans 15:31 Pray that I may be rescued from the unbelievers in Judea and that my service in Jerusalem may be acceptable to the saints there,

Romans 15:32 so that by God's will I may come to you with joy and together with you be refreshed.

Romans 15:33 The God of peace be with you all. Amen.

Romans 16:1 I commend to you our sister Phoebe, a servant of the church in Cenchrea.

Romans 16:2 I ask you to receive her in the Lord in a way worthy of the saints and to give her any help she may need from you, for she has been a great help to many people, including me.

Romans 16:3 Greet Priscilla and Aquila, my fellow-workers in Christ Jesus.

Romans 16:4 They risked their lives for me. Not only I but all the churches of the Gentiles are grateful to them.

Romans 16:5 Greet also the church that meets at their house. Greet my dear friend Epenetus, who was the first convert to Christ in the province of Asia.

Romans 16:6 Greet Mary, who worked very hard for you.

Romans 16:7 Greet Andronicus and Junias, my relatives who have been in prison with me. They are outstanding among the apostles, and they were in Christ before I was.

Romans 16:8 Greet Ampliatus, whom I love in the Lord.

Romans 16:9 Greet Urbanus, our fellow-worker in Christ, and my dear friend Stachys.

Romans 16:10 Greet Apelles, tested and approved in Christ. Greet those who belong to the household of Aristobulus.

Romans 16:11 Greet Herodion, my relative. Greet those in the household of Narcissus who are in the Lord.

Romans 16:12 Greet Tryphena and Tryphosa, those women who work hard in the Lord. Greet my dear friend Persis, another woman who has worked very hard in the Lord.

Romans 16:13 Greet Rufus, chosen in the Lord, and his mother, who has been a mother to me, too.

Romans 16:14 Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas and the brothers with them.

Romans 16:15 Greet Philologus, Julia, Nereus and his sister, and Olympas and all the saints with them.

Romans 16:16 Greet one another with a holy kiss. All the churches of Christ send greetings.

Romans 16:17 I urge you, brothers, to watch out for those who cause divisions and put obstacles in your way that are contrary to the teaching you have learned. Keep away from them.

Romans 16:18 For such people are not serving our Lord Christ, but their own appetites. By smooth talk and flattery they deceive the minds of naive people.

Romans 16:19 Everyone has heard about your obedience, so I am full of joy over you; but I want you to be wise about what is good, and innocent about what is evil.

Romans 16:20 The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus be with you.

Romans 16:21 Timothy, my fellow-worker, sends his greetings to you, as do Lucius, Jason and Sosipater, my relatives.

Romans 16:22 I, Tertius, who wrote down this letter, greet you in the Lord.

Romans 16:23 Gaius, whose hospitality I and the whole church here enjoy, sends you his greetings. Erastus, who is the city’s director of public works, and our brother Quartus send you their greetings.

Romans 16:24

Romans 16:25 Now to him who is able to establish you by my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery hidden for long ages past,

Romans 16:26 but now revealed and made known through the prophetic writings by the command of the eternal God, so that all nations might believe and obey him—

Romans 16:27 to the only wise God be glory for ever through Jesus Christ! Amen.

1 Corinthians

1:1 Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

1 Corinthians 1:2 To the church of God in Corinth, to those sanctified in Christ Jesus and called to be holy, together with all those everywhere who call on the name of our Lord Jesus Christ— their Lord and ours:

1 Corinthians 1:3 Grace and peace to you from God our Father and the Lord Jesus Christ.

1 Corinthians 1:4 I always thank God for you because of his grace given you in Christ Jesus.

1 Corinthians 1:5 For in him you have been enriched in every way— in all your speaking and in all your knowledge—

1 Corinthians 1:6 because our testimony about Christ was confirmed in you.

1 Corinthians 1:7 Therefore you do not lack any spiritual gift as you eagerly wait for our Lord Jesus Christ to be revealed.

1 Corinthians 1:8 He will keep you strong to the end, so that you will be blameless on the day of our Lord Jesus Christ.

1 Corinthians 1:9 God, who has called you into fellowship with his Son Jesus Christ our Lord, is faithful.

1 Corinthians 1:10 I appeal to you, brothers, in the name of our Lord Jesus Christ, that all of you agree with one another so that there may be

no divisions among you and that you may be perfectly united in mind and thought.

1 Corinthians 1:11 My brothers, some from Chloe's household have informed me that there are quarrels among you.

1 Corinthians 1:12 What I mean is this: One of you says, "I follow Paul"; another, "I follow Apollos"; another, "I follow Cephas"; still another, "I follow Christ."

1 Corinthians 1:13 Is Christ divided? Was Paul crucified for you? Were you baptised into the name of Paul?

1 Corinthians 1:14 I am thankful that I did not baptise any of you except Crispus and Gaius,

1 Corinthians 1:15 so no-one can say that you were baptised into my name.

1 Corinthians 1:16 (Yes, I also baptised the household of Stephanas; beyond that, I don't remember if I baptised anyone else.)

1 Corinthians 1:17 For Christ did not send me to baptise, but to preach the gospel—not with words of human wisdom, lest the cross of Christ be emptied of its power.

1 Corinthians 1:18 For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

1 Corinthians 1:19 For it is written: "I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate."

1 Corinthians 1:20 Where is the wise man? Where is the scholar? Where is the philosopher of this age? Has not God made foolish the wisdom of the world?

1 Corinthians 1:21 For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe.

1 Corinthians 1:22 Jews demand miraculous signs and Greeks look for wisdom,

1 Corinthians 1:23 but we preach Christ crucified: a stumbling-block to Jews and foolishness to Gentiles,

1 Corinthians 1:24 but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God.

1 Corinthians 1:25 For the foolishness of God is wiser than man's wisdom, and the weakness of God is stronger than man's strength.

1 Corinthians 1:26 Brothers, think of what you were when you were called. Not many of you were wise by human standards; not many were influential; not many were of noble birth.

1 Corinthians 1:27 But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong.

1 Corinthians 1:28 He chose the lowly things of this world and the despised things—and the things that are not—to nullify the things that are,

1 Corinthians 1:29 so that no-one may boast before him.

1 Corinthians 1:30 It is because of him that you are in Christ Jesus, who has become for us wisdom from God—that is, our righteousness, holiness and redemption.

1 Corinthians 1:31 Therefore, as it is written: “Let him who boasts boast in the Lord.”

1 Corinthians 2:1 When I came to you, brothers, I did not come with eloquence or superior wisdom as I proclaimed to you the testimony about God.

1 Corinthians 2:2 For I resolved to know nothing while I was with you except Jesus Christ and him crucified.

1 Corinthians 2:3 I came to you in weakness and fear, and with much trembling.

1 Corinthians 2:4 My message and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit’s power,

1 Corinthians 2:5 so that your faith might not rest on men’s wisdom, but on God’s power.

1 Corinthians 2:6 We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing.

1 Corinthians 2:7 No, we speak of God’s secret wisdom, a wisdom that has been hidden and that God destined for our glory before time began.

1 Corinthians 2:8 None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory.

1 Corinthians 2:9 However, as it is written: “No eye has seen, no ear has heard, no mind has conceived what God has prepared for those who love him”—

1 Corinthians 2:10 but God has revealed it to us by his Spirit. The Spirit searches all things, even the deep things of God.

1 Corinthians 2:11 For who among men knows the thoughts of a man except the man’s spirit within him? In the same way no-one knows the thoughts of God except the Spirit of God.

1 Corinthians 2:12 We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us.

1 Corinthians 2:13 This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, expressing spiritual truths in spiritual words.

1 Corinthians 2:14 The man without the Spirit does not accept the things that come from the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned.

1 Corinthians 2:15 The spiritual man makes judgments about all things, but he himself is not subject to any man's judgment:

1 Corinthians 2:16 "For who has known the mind of the Lord that he may instruct him?" But we have the mind of Christ.

1 Corinthians 3:1 Brothers, I could not address you as spiritual but as worldly—mere infants in Christ.

1 Corinthians 3:2 I gave you milk, not solid food, for you were not yet ready for it. Indeed, you are still not ready.

1 Corinthians 3:3 You are still worldly. For since there is jealousy and quarrelling among you, are you not worldly? Are you not acting like mere men?

1 Corinthians 3:4 For when one says, "I follow Paul," and another, "I follow Apollos," are you not mere men?

1 Corinthians 3:5 What, after all, is Apollos? And what is Paul? Only servants, through whom you came to believe—as the Lord has assigned to each his task.

1 Corinthians 3:6 I planted the seed, Apollos watered it, but God made it grow.

1 Corinthians 3:7 So neither he who plants nor he who waters is anything, but only God, who makes things grow.

1 Corinthians 3:8 The man who plants and the man who waters have one purpose, and each will be rewarded according to his own labour.

1 Corinthians 3:9 For we are God's fellow-workers; you are God's field, God's building.

1 Corinthians 3:10 By the grace God has given me, I laid a foundation as an expert builder, and someone else is building on it. But each one should be careful how he builds.

1 Corinthians 3:11 For no-one can lay any foundation other than the one already laid, which is Jesus Christ.

1 Corinthians 3:12 If any man builds on this foundation using gold, silver, costly stones, wood, hay or straw,

1 Corinthians 3:13 his work will be shown for what it is, because the Day will bring it to light. It will be revealed with fire, and the fire will test the quality of each man's work.

1 Corinthians 3:14 If what he has built survives, he will receive his reward.

1 Corinthians 3:15 If it is burned up, he will suffer loss; he himself will be saved, but only as one escaping through the flames.

1 Corinthians 3:16 Don't you know that you yourselves are God's temple and that God's Spirit lives in you?

1 Corinthians 3:17 If anyone destroys God's temple, God will destroy him; for God's temple is sacred, and you are that temple.

1 Corinthians 3:18 Do not deceive yourselves. If any one of you thinks he is wise by the standards of this age, he should become a "fool" so that he may become wise.

1 Corinthians 3:19 For the wisdom of this world is foolishness in God's sight. As it is written: "He catches the wise in their craftiness";

1 Corinthians 3:20 and again, "The Lord knows that the thoughts of the wise are futile."

1 Corinthians 3:21 So then, no more boasting about men! All things are yours,

1 Corinthians 3:22 whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all are yours,

1 Corinthians 3:23 and you are of Christ, and Christ is of God.

1 Corinthians 4:1 So then, men ought to regard us as servants of Christ and as those entrusted with the secret things of God.

1 Corinthians 4:2 Now it is required that those who have been given a trust must prove faithful.

1 Corinthians 4:3 I care very little if I am judged by you or by any human court; indeed, I do not even judge myself.

1 Corinthians 4:4 My conscience is clear, but that does not make me innocent. It is the Lord who judges me.

1 Corinthians 4:5 Therefore judge nothing before the appointed time; wait till the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.

1 Corinthians 4:6 Now, brothers, I have applied these things to myself and Apollos for your benefit, so that you may learn from us the meaning of the saying, "Do not go beyond what is written." Then you will not take pride in one man over against another.

1 Corinthians 4:7 For who makes you different from anyone else? What do you have that you did not receive? And if you did receive it, why do you boast as though you did not?

1 Corinthians 4:8 Already you have all you want! Already you have become rich! You have become kings—and that without us! How I wish that you really had become kings so that we might be kings with you!

1 Corinthians 4:9 For it seems to me that God has put us apostles on display at the end of the procession, like men condemned to die in the arena. We have been made a spectacle to the whole universe, to angels as well as to men.

1 Corinthians 4:10 We are fools for Christ, but you are so wise in Christ! We are weak, but you are strong! You are honoured, we are dishonoured!

1 Corinthians 4:11 To this very hour we go hungry and thirsty, we are in rags, we are brutally treated, we are homeless.

1 Corinthians 4:12 We work hard with our own hands. When we are cursed, we bless; when we are persecuted, we endure it;

1 Corinthians 4:13 when we are slandered, we answer kindly. Up to this moment we have become the scum of the earth, the refuse of the world.

1 Corinthians 4:14 I am not writing this to shame you, but to warn you, as my dear children.

1 Corinthians 4:15 Even though you have ten thousand guardians in Christ, you do not have many fathers, for in Christ Jesus I became your father through the gospel.

1 Corinthians 4:16 Therefore I urge you to imitate me.

1 Corinthians 4:17 For this reason I am sending to you Timothy, my son whom I love, who is faithful in the Lord. He will remind you of my way of life in Christ Jesus, which agrees with what I teach everywhere in every church.

1 Corinthians 4:18 Some of you have become arrogant, as if I were not coming to you.

1 Corinthians 4:19 But I will come to you very soon, if the Lord is willing, and then I will find out not only how these arrogant people are talking, but what power they have.

1 Corinthians 4:20 For the kingdom of God is not a matter of talk but of power.

1 Corinthians 4:21 What do you prefer? Shall I come to you with a whip, or in love and with a gentle spirit?

1 Corinthians 5:1 It is actually reported that there is sexual immorality among you, and of a kind that does not occur even among pagans: A man has his father’s wife.

1 Corinthians 5:2 And you are proud! Shouldn’t you rather have been filled with grief and have put out of your fellowship the man who did this?

1 Corinthians 5:3 Even though I am not physically present, I am with you in spirit. And I have already passed judgment on the one who did this, just as if I were present.

1 Corinthians 5:4 When you are assembled in the name of our Lord Jesus and I am with you in spirit, and the power of our Lord Jesus is present,

1 Corinthians 5:5 hand this man over to Satan, so that the sinful nature may be destroyed and his spirit saved on the day of the Lord.

1 Corinthians 5:6 Your boasting is not good. Don't you know that a little yeast works through the whole batch of dough?

1 Corinthians 5:7 Get rid of the old yeast that you may be a new batch without yeast—as you really are. For Christ, our Passover lamb, has been sacrificed.

1 Corinthians 5:8 Therefore let us keep the Festival, not with the old yeast, the yeast of malice and wickedness, but with bread without yeast, the bread of sincerity and truth.

1 Corinthians 5:9 I have written to you in my letter not to associate with sexually immoral people—

1 Corinthians 5:10 not at all meaning the people of this world who are immoral, or the greedy and swindlers, or idolaters. In that case you would have to leave this world.

1 Corinthians 5:11 But now I am writing to you that you must not associate with anyone who calls himself a brother but is sexually immoral or greedy, an idolater or a slanderer, a drunkard or a swindler. With such a man do not even eat.

1 Corinthians 5:12 What business is it of mine to judge those outside the church? Are you not to judge those inside?

1 Corinthians 5:13 God will judge those outside. "Expel the wicked man from among you."

1 Corinthians 6:1 If any of you has a dispute with another, dare he take it before the ungodly for judgment instead of before the saints?

1 Corinthians 6:2 Do you not know that the saints will judge the world? And if you are to judge the world, are you not competent to judge trivial cases?

1 Corinthians 6:3 Do you not know that we will judge angels? How much more the things of this life!

1 Corinthians 6:4 Therefore, if you have disputes about such matters, appoint as judges even men of little account in the church!

1 Corinthians 6:5 I say this to shame you. Is it possible that there is nobody among you wise enough to judge a dispute between believers?

1 Corinthians 6:6 But instead, one brother goes to law against another—and this in front of unbelievers!

1 Corinthians 6:7 The very fact that you have lawsuits among you means you have been completely defeated already. Why not rather be wronged? Why not rather be cheated?

1 Corinthians 6:8 Instead, you yourselves cheat and do wrong, and you do this to your brothers.

1 Corinthians 6:9 Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor male prostitutes nor homosexual offenders

1 Corinthians 6:10 nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God.

1 Corinthians 6:11 And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

1 Corinthians 6:12 “Everything is permissible for me”—but not everything is beneficial. “Everything is permissible for me”—but I will not be mastered by anything.

1 Corinthians 6:13 “Food for the stomach and the stomach for food”—but God will destroy them both. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body.

1 Corinthians 6:14 By his power God raised the Lord from the dead, and he will raise us also.

1 Corinthians 6:15 Do you not know that your bodies are members of Christ himself? Shall I then take the members of Christ and unite them with a prostitute? Never!

1 Corinthians 6:16 Do you not know that he who unites himself with a prostitute is one with her in body? For it is said, “The two will become one flesh.”

1 Corinthians 6:17 But he who unites himself with the Lord is one with him in spirit.

1 Corinthians 6:18 Flee from sexual immorality. All other sins a man commits are outside his body, but he who sins sexually sins against his own body.

1 Corinthians 6:19 Do you not know that your body is a temple of the Holy Spirit, who is in you, whom you have received from God? You are not your own;

1 Corinthians 6:20 you were bought at a price. Therefore honour God with your body.

1 Corinthians 7:1 Now for the matters you wrote about: It is good for a man not to marry.

1 Corinthians 7:2 But since there is so much immorality, each man should have his own wife, and each woman her own husband.

1 Corinthians 7:3 The husband should fulfil his marital duty to his wife, and likewise the wife to her husband.

1 Corinthians 7:4 The wife’s body does not belong to her alone but also to her husband. In the same way, the husband’s body does not belong to him alone but also to his wife.

1 Corinthians 7:5 Do not deprive each other except by mutual consent and for a time, so that you may devote yourselves to prayer. Then come together again so that Satan will not tempt you because of your lack of self-control.

1 Corinthians 7:6 I say this as a concession, not as a command.

1 Corinthians 7:7 I wish that all men were as I am. But each man has his own gift from God; one has this gift, another has that.

1 Corinthians 7:8 Now to the unmarried and the widows I say: It is good for them to stay unmarried, as I am.

1 Corinthians 7:9 But if they cannot control themselves, they should marry, for it is better to marry than to burn with passion.

1 Corinthians 7:10 To the married I give this command (not I, but the Lord): A wife must not separate from her husband.

1 Corinthians 7:11 But if she does, she must remain unmarried or else be reconciled to her husband. And a husband must not divorce his wife.

1 Corinthians 7:12 To the rest I say this (I, not the Lord): If any brother has a wife who is not a believer and she is willing to live with him, he must not divorce her.

1 Corinthians 7:13 And if a woman has a husband who is not a believer and he is willing to live with her, she must not divorce him.

1 Corinthians 7:14 For the unbelieving husband has been sanctified through his wife, and the unbelieving wife has been sanctified through her believing husband. Otherwise your children would be unclean, but as it is, they are holy.

1 Corinthians 7:15 But if the unbeliever leaves, let him do so. A believing man or woman is not bound in such circumstances; God has called us to live in peace.

1 Corinthians 7:16 How do you know, wife, whether you will save your husband? Or, how do you know, husband, whether you will save your wife?

1 Corinthians 7:17 Nevertheless, each one should retain the place in life that the Lord assigned to him and to which God has called him. This is the rule I lay down in all the churches.

1 Corinthians 7:18 Was a man already circumcised when he was called? He should not become uncircumcised. Was a man uncircumcised when he was called? He should not be circumcised.

1 Corinthians 7:19 Circumcision is nothing and uncircumcision is nothing. Keeping God’s commands is what counts.

1 Corinthians 7:20 Each one should remain in the situation which he was in when God called him.

1 Corinthians 7:21 Were you a slave when you were called? Don’t let it trouble you—although if you can gain your freedom, do so.

1 Corinthians 7:22 For he who was a slave when he was called by the Lord is the Lord’s freedman; similarly, he who was a free man when he was called is Christ’s slave.

1 Corinthians 7:23 You were bought at a price; do not become slaves of men.

1 Corinthians 7:24 Brothers, each man, as responsible to God, should remain in the situation God called him to.

1 Corinthians 7:25 Now about virgins: I have no command from the Lord, but I give a judgment as one who by the Lord’s mercy is trustworthy.

1 Corinthians 7:26 Because of the present crisis, I think that it is good for you to remain as you are.

1 Corinthians 7:27 Are you married? Do not seek a divorce. Are you unmarried? Do not look for a wife.

1 Corinthians 7:28 But if you do marry, you have not sinned; and if a virgin marries, she has not sinned. But those who marry will face many troubles in this life, and I want to spare you this.

1 Corinthians 7:29 What I mean, brothers, is that the time is short. From now on those who have wives should live as if they had none;

1 Corinthians 7:30 those who mourn, as if they did not; those who are happy, as if they were not; those who buy something, as if it were not theirs to keep;

1 Corinthians 7:31 those who use the things of the world, as if not engrossed in them. For this world in its present form is passing away.

1 Corinthians 7:32 I would like you to be free from concern. An unmarried man is concerned about the Lord’s affairs—how he can please the Lord.

1 Corinthians 7:33 But a married man is concerned about the affairs of this world—how he can please his wife—

1 Corinthians 7:34 and his interests are divided. An unmarried woman or virgin is concerned about the Lord’s affairs: Her aim is to be devoted to the Lord in both body and spirit. But a married woman is concerned about the affairs of this world—how she can please her husband.

1 Corinthians 7:35 I am saying this for your own good, not to restrict you, but that you may live in a right way in undivided devotion to the Lord.

1 Corinthians 7:36 If anyone thinks he is acting improperly towards the virgin he is engaged to, and if she is getting on in years and he feels he ought to marry, he should do as he wants. He is not sinning. They should get married.

1 Corinthians 7:37 But the man who has settled the matter in his own mind, who is under no compulsion but has control over his own will, and who has made up his mind not to marry the virgin—this man also does the right thing.

1 Corinthians 7:38 So then, he who marries the virgin does right, but he who does not marry her does even better.

1 Corinthians 7:39 A woman is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, but he must belong to the Lord.

1 Corinthians 7:40 In my judgment, she is happier if she stays as she is— and I think that I too have the Spirit of God.

1 Corinthians 8:1 Now about food sacrificed to idols: We know that we all possess knowledge. Knowledge puffs up, but love builds up.

1 Corinthians 8:2 The man who thinks he knows something does not yet know as he ought to know.

1 Corinthians 8:3 But the man who loves God is known by God.

1 Corinthians 8:4 So then, about eating food sacrificed to idols: We know that an idol is nothing at all in the world and that there is no God but one.

1 Corinthians 8:5 For even if there are so-called gods, whether in heaven or on earth (as indeed there are many “gods” and many “lords”),

1 Corinthians 8:6 yet for us there is but one God, the Father, from whom all things came and for whom we live; and there is but one Lord, Jesus Christ, through whom all things came and through whom we live.

1 Corinthians 8:7 But not everyone knows this. Some people are still so accustomed to idols that when they eat such food they think of it as having been sacrificed to an idol, and since their conscience is weak, it is defiled.

1 Corinthians 8:8 But food does not bring us near to God; we are no worse if we do not eat, and no better if we do.

1 Corinthians 8:9 Be careful, however, that the exercise of your freedom does not become a stumbling-block to the weak.

1 Corinthians 8:10 For if anyone with a weak conscience sees you who have this knowledge eating in an idol’s temple, won’t he be emboldened to eat what has been sacrificed to idols?

1 Corinthians 8:11 So this weak brother, for whom Christ died, is destroyed by your knowledge.

1 Corinthians 8:12 When you sin against your brothers in this way and wound their weak conscience, you sin against Christ.

1 Corinthians 8:13 Therefore, if what I eat causes my brother to fall into sin, I will never eat meat again, so that I will not cause him to fall.

1 Corinthians 9:1 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you not the result of my work in the Lord?

1 Corinthians 9:2 Even though I may not be an apostle to others, surely I am to you! For you are the seal of my apostleship in the Lord.

1 Corinthians 9:3 This is my defence to those who sit in judgment on me.

1 Corinthians 9:4 Don’t we have the right to food and drink?

1 Corinthians 9:5 Don’t we have the right to take a believing wife along with us, as do the other apostles and the Lord’s brothers and Cephas?

1 Corinthians 9:6 Or is it only I and Barnabas who must work for a living?

1 Corinthians 9:7 Who serves as a soldier at his own expense? Who plants a vineyard and does not eat of its grapes? Who tends a flock and does not drink of the milk?

1 Corinthians 9:8 Do I say this merely from a human point of view? Doesn’t the Law say the same thing?

1 Corinthians 9:9 For it is written in the Law of Moses: “Do not muzzle an ox while it is treading out the grain.” Is it about oxen that God is concerned?

1 Corinthians 9:10 Surely he says this for us, doesn’t he? Yes, this was written for us, because when the ploughman ploughs and the thresher threshes, they ought to do so in the hope of sharing in the harvest.

1 Corinthians 9:11 If we have sown spiritual seed among you, is it too much if we reap a material harvest from you?

1 Corinthians 9:12 If others have this right of support from you, shouldn’t we have it all the more? But we did not use this right. On the contrary, we put up with anything rather than hinder the gospel of Christ.

1 Corinthians 9:13 Don’t you know that those who work in the temple get their food from the temple, and those who serve at the altar share in what is offered on the altar?

1 Corinthians 9:14 In the same way, the Lord has commanded that those who preach the gospel should receive their living from the gospel.

1 Corinthians 9:15 But I have not used any of these rights. And I am not writing this in the hope that you will do such things for me. I would rather die than have anyone deprive me of this boast.

1 Corinthians 9:16 Yet when I preach the gospel, I cannot boast, for I am compelled to preach. Woe to me if I do not preach the gospel!

1 Corinthians 9:17 If I preach voluntarily, I have a reward; if not voluntarily, I am simply discharging the trust committed to me.

1 Corinthians 9:18 What then is my reward? Just this: that in preaching the gospel I may offer it free of charge, and so not make use of my rights in preaching it.

1 Corinthians 9:19 Though I am free and belong to no man, I make myself a slave to everyone, to win as many as possible.

1 Corinthians 9:20 To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law.

1 Corinthians 9:21 To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law.

1 Corinthians 9:22 To the weak I became weak, to win the weak. I have become all things to all men so that by all possible means I might save some.

1 Corinthians 9:23 I do all this for the sake of the gospel, that I may share in its blessings.

1 Corinthians 9:24 Do you not know that in a race all the runners run, but only one gets the prize? Run in such a way as to get the prize.

1 Corinthians 9:25 Everyone who competes in the games goes into strict training. They do it to get a crown that will not last; but we do it to get a crown that will last for ever.

1 Corinthians 9:26 Therefore I do not run like a man running aimlessly; I do not fight like a man beating the air.

1 Corinthians 9:27 No, I beat my body and make it my slave so that after I have preached to others, I myself will not be disqualified for the prize.

1 Corinthians 10:1 For I do not want you to be ignorant of the fact, brothers, that our forefathers were all under the cloud and that they all passed through the sea.

1 Corinthians 10:2 They were all baptised into Moses in the cloud and in the sea.

1 Corinthians 10:3 They all ate the same spiritual food

1 Corinthians 10:4 and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ.

1 Corinthians 10:5 Nevertheless, God was not pleased with most of them; their bodies were scattered over the desert.

1 Corinthians 10:6 Now these things occurred as examples to keep us from setting our hearts on evil things as they did.

1 Corinthians 10:7 Do not be idolaters, as some of them were; as it is written: “The people sat down to eat and drink and got up to indulge in pagan revelry.”

1 Corinthians 10:8 We should not commit sexual immorality, as some of them did— and in one day twenty-three thousand of them died.

1 Corinthians 10:9 We should not test the Lord, as some of them did—and were killed by snakes.

1 Corinthians 10:10 And do not grumble, as some of them did—and were killed by the destroying angel.

1 Corinthians 10:11 These things happened to them as examples and were written down as warnings for us, on whom the fulfilment of the ages has come.

1 Corinthians 10:12 So, if you think you are standing firm, be careful that you don’t fall!

1 Corinthians 10:13 No temptation has seized you except what is common to man. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can stand up under it.

1 Corinthians 10:14 Therefore, my dear friends, flee from idolatry.

1 Corinthians 10:15 I speak to sensible people; judge for yourselves what I say.

1 Corinthians 10:16 Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?

1 Corinthians 10:17 Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf.

1 Corinthians 10:18 Consider the people of Israel: Do not those who eat the sacrifices participate in the altar?

1 Corinthians 10:19 Do I mean then that a sacrifice offered to an idol is anything, or that an idol is anything?

1 Corinthians 10:20 No, but the sacrifices of pagans are offered to demons, not to God, and I do not want you to be participants with demons.

1 Corinthians 10:21 You cannot drink the cup of the Lord and the cup of demons too; you cannot have a part in both the Lord’s table and the table of demons.

1 Corinthians 10:22 Are we trying to arouse the Lord’s jealousy? Are we stronger than he?

1 Corinthians 10:23 “Everything is permissible”—but not everything is beneficial. “Everything is permissible”—but not everything is constructive.

1 Corinthians 10:24 Nobody should seek his own good, but the good of others.

1 Corinthians 10:25 Eat anything sold in the meat market without raising questions of conscience,

1 Corinthians 10:26 for, “The earth is the Lord’s, and everything in it.”

1 Corinthians 10:27 If some unbeliever invites you to a meal and you want to go, eat whatever is put before you without raising questions of conscience.

1 Corinthians 10:28 But if anyone says to you, “This has been offered in sacrifice,” then do not eat it, both for the sake of the man who told you and for conscience’ sake—

1 Corinthians 10:29 the other man’s conscience, I mean, not yours. For why should my freedom be judged by another’s conscience?

1 Corinthians 10:30 If I take part in the meal with thankfulness, why am I denounced because of something I thank God for?

1 Corinthians 10:31 So whether you eat or drink or whatever you do, do it all for the glory of God.

1 Corinthians 10:32 Do not cause anyone to stumble, whether Jews, Greeks or the church of God—

1 Corinthians 10:33 even as I try to please everybody in every way. For I am not seeking my own good but the good of many, so that they may be saved.

1 Corinthians 11:1 Follow my example, as I follow the example of Christ.

1 Corinthians 11:2 I praise you for remembering me in everything and for holding to the teachings, just as I passed them on to you.

1 Corinthians 11:3 Now I want you to realise that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God.

1 Corinthians 11:4 Every man who prays or prophesies with his head covered dishonours his head.

1 Corinthians 11:5 And every woman who prays or prophesies with her head uncovered dishonours her head—it is just as though her head were shaved.

1 Corinthians 11:6 If a woman does not cover her head, she should have her hair cut off; and if it is a disgrace for a woman to have her hair cut or shaved off, she should cover her head.

1 Corinthians 11:7 A man ought not to cover his head, since he is the image and glory of God; but the woman is the glory of man.

1 Corinthians 11:8 For man did not come from woman, but woman from man;

1 Corinthians 11:9 neither was man created for woman, but woman for man.

1 Corinthians 11:10 For this reason, and because of the angels, the woman ought to have a sign of authority on her head.

1 Corinthians 11:11 In the Lord, however, woman is not independent of man, nor is man independent of woman.

1 Corinthians 11:12 For as woman came from man, so also man is born of woman. But everything comes from God.

1 Corinthians 11:13 Judge for yourselves: Is it proper for a woman to pray to God with her head uncovered?

1 Corinthians 11:14 Does not the very nature of things teach you that if a man has long hair, it is a disgrace to him,

1 Corinthians 11:15 but that if a woman has long hair, it is her glory? For long hair is given to her as a covering.

1 Corinthians 11:16 If anyone wants to be contentious about this, we have no other practice—nor do the churches of God.

1 Corinthians 11:17 In the following directives I have no praise for you, for your meetings do more harm than good.

1 Corinthians 11:18 In the first place, I hear that when you come together as a church, there are divisions among you, and to some extent I believe it.

1 Corinthians 11:19 No doubt there have to be differences among you to show which of you have God's approval.

1 Corinthians 11:20 When you come together, it is not the Lord's Supper you eat,

1 Corinthians 11:21 for as you eat, each of you goes ahead without waiting for anybody else. One remains hungry, another gets drunk.

1 Corinthians 11:22 Don't you have homes to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I praise you for this? Certainly not!

1 Corinthians 11:23 For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread,

1 Corinthians 11:24 and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me."

1 Corinthians 11:25 In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me."

1 Corinthians 11:26 For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

1 Corinthians 11:27 Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.

1 Corinthians 11:28 A man ought to examine himself before he eats of the bread and drinks of the cup.

1 Corinthians 11:29 For anyone who eats and drinks without recognising the body of the Lord eats and drinks judgment on himself.

1 Corinthians 11:30 That is why many among you are weak and sick, and a number of you have fallen asleep.

1 Corinthians 11:31 But if we judged ourselves, we would not come under judgment.

1 Corinthians 11:32 When we are judged by the Lord, we are being disciplined so that we will not be condemned with the world.

1 Corinthians 11:33 So then, my brothers, when you come together to eat, wait for each other.

1 Corinthians 11:34 If anyone is hungry, he should eat at home, so that when you meet together it may not result in judgment. And when I come I will give further directions.

1 Corinthians 12:1 Now about spiritual gifts, brothers, I do not want you to be ignorant.

1 Corinthians 12:2 You know that when you were pagans, somehow or other you were influenced and led astray to mute idols.

1 Corinthians 12:3 Therefore I tell you that no-one who is speaking by the Spirit of God says, "Jesus be cursed," and no-one can say, "Jesus is Lord," except by the Holy Spirit.

1 Corinthians 12:4 There are different kinds of gifts, but the same Spirit.

1 Corinthians 12:5 There are different kinds of service, but the same Lord.

1 Corinthians 12:6 There are different kinds of working, but the same God works all of them in all men.

1 Corinthians 12:7 Now to each one the manifestation of the Spirit is given for the common good.

1 Corinthians 12:8 To one there is given through the Spirit the message of wisdom, to another the message of knowledge by means of the same Spirit,

1 Corinthians 12:9 to another faith by the same Spirit, to another gifts of healing by that one Spirit,

1 Corinthians 12:10 to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking

in different kinds of tongues, and to still another the interpretation of tongues.

1 Corinthians 12:11 All these are the work of one and the same Spirit, and he gives them to each one, just as he determines.

1 Corinthians 12:12 The body is a unit, though it is made up of many parts; and though all its parts are many, they form one body. So it is with Christ.

1 Corinthians 12:13 For we were all baptised by one Spirit into one body—whether Jews or Greeks, slave or free—and we were all given the one Spirit to drink.

1 Corinthians 12:14 Now the body is not made up of one part but of many.

1 Corinthians 12:15 If the foot should say, “Because I am not a hand, I do not belong to the body,” it would not for that reason cease to be part of the body.

1 Corinthians 12:16 And if the ear should say, “Because I am not an eye, I do not belong to the body,” it would not for that reason cease to be part of the body.

1 Corinthians 12:17 If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be?

1 Corinthians 12:18 But in fact God has arranged the parts in the body, every one of them, just as he wanted them to be.

1 Corinthians 12:19 If they were all one part, where would the body be?

1 Corinthians 12:20 As it is, there are many parts, but one body.

1 Corinthians 12:21 The eye cannot say to the hand, “I don’t need you!” And the head cannot say to the feet, “I don’t need you!”

1 Corinthians 12:22 On the contrary, those parts of the body that seem to be weaker are indispensable,

1 Corinthians 12:23 and the parts that we think are less honourable we treat with special honour. And the parts that are unpresentable are treated with special modesty,

1 Corinthians 12:24 while our presentable parts need no special treatment. But God has combined the members of the body and has given greater honour to the parts that lacked it,

1 Corinthians 12:25 so that there should be no division in the body, but that its parts should have equal concern for each other.

1 Corinthians 12:26 If one part suffers, every part suffers with it; if one part is honoured, every part rejoices with it.

1 Corinthians 12:27 Now you are the body of Christ, and each one of you is a part of it.

1 Corinthians 12:28 And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, also those having gifts of healing, those able to help others, those with gifts of administration, and those speaking in different kinds of tongues.

1 Corinthians 12:29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles?

1 Corinthians 12:30 Do all have gifts of healing? Do all speak in tongues? Do all interpret?

1 Corinthians 12:31 But eagerly desire the greater gifts. And now I will show you the most excellent way.

1 Corinthians 13:1 If I speak in the tongues of men and of angels, but have not love, I am only a resounding gong or a clanging cymbal.

1 Corinthians 13:2 If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but have not love, I am nothing.

1 Corinthians 13:3 If I give all I possess to the poor and surrender my body to the flames, but have not love, I gain nothing.

1 Corinthians 13:4 Love is patient, love is kind. It does not envy, it does not boast, it is not proud.

1 Corinthians 13:5 It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs.

1 Corinthians 13:6 Love does not delight in evil but rejoices with the truth.

1 Corinthians 13:7 It always protects, always trusts, always hopes, always perseveres.

1 Corinthians 13:8 Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away.

1 Corinthians 13:9 For we know in part and we prophesy in part,

1 Corinthians 13:10 but when perfection comes, the imperfect disappears.

1 Corinthians 13:11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put childish ways behind me.

1 Corinthians 13:12 Now we see but a poor reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

1 Corinthians 13:13 And now these three remain: faith, hope and love. But the greatest of these is love.

1 Corinthians 14:1 Follow the way of love and eagerly desire spiritual gifts, especially the gift of prophecy.

1 Corinthians 14:2 For anyone who speaks in a tongue does not speak to men but to God. Indeed, no-one understands him; he utters mysteries with his spirit.

1 Corinthians 14:3 But everyone who prophesies speaks to men for their strengthening, encouragement and comfort.

1 Corinthians 14:4 He who speaks in a tongue edifies himself, but he who prophesies edifies the church.

1 Corinthians 14:5 I would like every one of you to speak in tongues, but I would rather have you prophesy. He who prophesies is greater than one who speaks in tongues, unless he interprets, so that the church may be edified.

1 Corinthians 14:6 Now, brothers, if I come to you and speak in tongues, what good will I be to you, unless I bring you some revelation or knowledge or prophecy or word of instruction?

1 Corinthians 14:7 Even in the case of lifeless things that make sounds, such as the flute or harp, how will anyone know what tune is being played unless there is a distinction in the notes?

1 Corinthians 14:8 Again, if the trumpet does not sound a clear call, who will get ready for battle?

1 Corinthians 14:9 So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air.

1 Corinthians 14:10 Undoubtedly there are all sorts of languages in the world, yet none of them is without meaning.

1 Corinthians 14:11 If then I do not grasp the meaning of what someone is saying, I am a foreigner to the speaker, and he is a foreigner to me.

1 Corinthians 14:12 So it is with you. Since you are eager to have spiritual gifts, try to excel in gifts that build up the church.

1 Corinthians 14:13 For this reason anyone who speaks in a tongue should pray that he may interpret what he says.

1 Corinthians 14:14 For if I pray in a tongue, my spirit prays, but my mind is unfruitful.

1 Corinthians 14:15 So what shall I do? I will pray with my spirit, but I will also pray with my mind; I will sing with my spirit, but I will also sing with my mind.

1 Corinthians 14:16 If you are praising God with your spirit, how can one who finds himself among those who do not understand say “Amen” to your thanksgiving, since he does not know what you are saying?

1 Corinthians 14:17 You may be giving thanks well enough, but the other man is not edified.

1 Corinthians 14:18 I thank God that I speak in tongues more than all of you.

1 Corinthians 14:19 But in the church I would rather speak five intelligible words to instruct others than ten thousand words in a tongue.

1 Corinthians 14:20 Brothers, stop thinking like children. In regard to evil be infants, but in your thinking be adults.

1 Corinthians 14:21 In the Law it is written: "Through men of strange tongues and through the lips of foreigners I will speak to this people, but even then they will not listen to me," says the Lord.

1 Corinthians 14:22 Tongues, then, are a sign, not for believers but for unbelievers; prophecy, however, is for believers, not for unbelievers.

1 Corinthians 14:23 So if the whole church comes together and everyone speaks in tongues, and some who do not understand or some unbelievers come in, will they not say that you are out of your mind?

1 Corinthians 14:24 But if an unbeliever or someone who does not understand comes in while everybody is prophesying, he will be convinced by all that he is a sinner and will be judged by all,

1 Corinthians 14:25 and the secrets of his heart will be laid bare. So he will fall down and worship God, exclaiming, "God is really among you!"

1 Corinthians 14:26 What then shall we say, brothers? When you come together, everyone has a hymn, or a word of instruction, a revelation, a tongue or an interpretation. All of these must be done for the strengthening of the church.

1 Corinthians 14:27 If anyone speaks in a tongue, two—or at the most three— should speak, one at a time, and someone must interpret.

1 Corinthians 14:28 If there is no interpreter, the speaker should keep quiet in the church and speak to himself and God.

1 Corinthians 14:29 Two or three prophets should speak, and the others should weigh carefully what is said.

1 Corinthians 14:30 And if a revelation comes to someone who is sitting down, the first speaker should stop.

1 Corinthians 14:31 For you can all prophesy in turn so that everyone may be instructed and encouraged.

1 Corinthians 14:32 The spirits of prophets are subject to the control of prophets.

1 Corinthians 14:33 For God is not a God of disorder but of peace. As in all the congregations of the saints,

1 Corinthians 14:34 women should remain silent in the churches. They are not allowed to speak, but must be in submission, as the Law says.

1 Corinthians 14:35 If they want to enquire about something, they should ask their own husbands at home; for it is disgraceful for a woman to speak in the church.

1 Corinthians 14:36 Did the word of God originate with you? Or are you the only people it has reached?

1 Corinthians 14:37 If anybody thinks he is a prophet or spiritually gifted, let him acknowledge that what I am writing to you is the Lord’s command.

1 Corinthians 14:38 If he ignores this, he himself will be ignored.

1 Corinthians 14:39 Therefore, my brothers, be eager to prophesy, and do not forbid speaking in tongues.

1 Corinthians 14:40 But everything should be done in a fitting and orderly way.

1 Corinthians 15:1 Now, brothers, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand.

1 Corinthians 15:2 By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

1 Corinthians 15:3 For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures,

1 Corinthians 15:4 that he was buried, that he was raised on the third day according to the Scriptures,

1 Corinthians 15:5 and that he appeared to Peter, and then to the Twelve.

1 Corinthians 15:6 After that, he appeared to more than five hundred of the brothers at the same time, most of whom are still living, though some have fallen asleep.

1 Corinthians 15:7 Then he appeared to James, then to all the apostles,

1 Corinthians 15:8 and last of all he appeared to me also, as to one abnormally born.

1 Corinthians 15:9 For I am the least of the apostles and do not even deserve to be called an apostle, because I persecuted the church of God.

1 Corinthians 15:10 But by the grace of God I am what I am, and his grace to me was not without effect. No, I worked harder than all of them yet not I, but the grace of God that was with me.

1 Corinthians 15:11 Whether, then, it was I or they, this is what we preach, and this is what you believed.

1 Corinthians 15:12 But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead?

1 Corinthians 15:13 If there is no resurrection of the dead, then not even Christ has been raised.

1 Corinthians 15:14 And if Christ has not been raised, our preaching is useless and so is your faith.

1 Corinthians 15:15 More than that, we are then found to be false witnesses about God, for we have testified about God that he raised Christ from the dead. But he did not raise him if in fact the dead are not raised.

1 Corinthians 15:16 For if the dead are not raised, then Christ has not been raised either.

1 Corinthians 15:17 And if Christ has not been raised, your faith is futile; you are still in your sins.

1 Corinthians 15:18 Then those also who have fallen asleep in Christ are lost.

1 Corinthians 15:19 If only for this life we have hope in Christ, we are to be pitied more than all men.

1 Corinthians 15:20 But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep.

1 Corinthians 15:21 For since death came through a man, the resurrection of the dead comes also through a man.

1 Corinthians 15:22 For as in Adam all die, so in Christ all will be made alive.

1 Corinthians 15:23 But each in his own turn: Christ, the firstfruits; then, when he comes, those who belong to him.

1 Corinthians 15:24 Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power.

1 Corinthians 15:25 For he must reign until he has put all his enemies under his feet.

1 Corinthians 15:26 The last enemy to be destroyed is death.

1 Corinthians 15:27 For he “has put everything under his feet”. Now when it says that “everything” has been put under him, it is clear that this does not include God himself, who put everything under Christ.

1 Corinthians 15:28 When he has done this, then the Son himself will be made subject to him who put everything under him, so that God may be all in all.

1 Corinthians 15:29 Now if there is no resurrection, what will those do who are baptised for the dead? If the dead are not raised at all, why are people baptised for them?

1 Corinthians 15:30 And as for us, why do we endanger ourselves every hour?

1 Corinthians 15:31 I die every day—I mean that, brothers—just as surely as I glory over you in Christ Jesus our Lord.

1 Corinthians 15:32 If I fought wild beasts in Ephesus for merely human reasons, what have I gained? If the dead are not raised, “Let us eat and drink, for tomorrow we die.”

1 Corinthians 15:33 Do not be misled: “Bad company corrupts good character.”

1 Corinthians 15:34 Come back to your senses as you ought, and stop sinning; for there are some who are ignorant of God—I say this to your shame.

1 Corinthians 15:35 But someone may ask, “How are the dead raised? With what kind of body will they come?”

1 Corinthians 15:36 How foolish! What you sow does not come to life unless it dies.

1 Corinthians 15:37 When you sow, you do not plant the body that will be, but just a seed, perhaps of wheat or of something else.

1 Corinthians 15:38 But God gives it a body as he has determined, and to each kind of seed he gives its own body.

1 Corinthians 15:39 All flesh is not the same: Men have one kind of flesh, animals have another, birds another and fish another.

1 Corinthians 15:40 There are also heavenly bodies and there are earthly bodies; but the splendour of the heavenly bodies is one kind, and the splendour of the earthly bodies is another.

1 Corinthians 15:41 The sun has one kind of splendour, the moon another and the stars another; and star differs from star in splendour.

1 Corinthians 15:42 So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable;

1 Corinthians 15:43 it is sown in dishonour, it is raised in glory; it is sown in weakness, it is raised in power;

1 Corinthians 15:44 it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

1 Corinthians 15:45 So it is written: “The first man Adam became a living being”; the last Adam, a life-giving spirit.

1 Corinthians 15:46 The spiritual did not come first, but the natural, and after that the spiritual.

1 Corinthians 15:47 The first man was of the dust of the earth, the second man from heaven.

1 Corinthians 15:48 As was the earthly man, so are those who are of the earth; and as is the man from heaven, so also are those who are of heaven.

1 Corinthians 15:49 And just as we have borne the likeness of the earthly man, so shall we bear the likeness of the man from heaven.

1 Corinthians 15:50 I declare to you, brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

1 Corinthians 15:51 Listen, I tell you a mystery: We will not all sleep, but we will all be changed—

1 Corinthians 15:52 in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.

1 Corinthians 15:53 For the perishable must clothe itself with the imperishable, and the mortal with immortality.

1 Corinthians 15:54 When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: “Death has been swallowed up in victory.”

1 Corinthians 15:55 “Where, O death, is your victory? Where, O death, is your sting?”

1 Corinthians 15:56 The sting of death is sin, and the power of sin is the law.

1 Corinthians 15:57 But thanks be to God! He gives us the victory through our Lord Jesus Christ.

1 Corinthians 15:58 Therefore, my dear brothers, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labour in the Lord is not in vain.

1 Corinthians 16:1 Now about the collection for God’s people: Do what I told the Galatian churches to do.

1 Corinthians 16:2 On the first day of every week, each one of you should set aside a sum of money in keeping with his income, saving it up, so that when I come no collections will have to be made.

1 Corinthians 16:3 Then, when I arrive, I will give letters of introduction to the men you approve and send them with your gift to Jerusalem.

1 Corinthians 16:4 If it seems advisable for me to go also, they will accompany me.

1 Corinthians 16:5 After I go through Macedonia, I will come to you—for I will be going through Macedonia.

1 Corinthians 16:6 Perhaps I will stay with you awhile, or even spend the winter, so that you can help me on my journey, wherever I go.

1 Corinthians 16:7 I do not want to see you now and make only a passing visit; I hope to spend some time with you, if the Lord permits.

1 Corinthians 16:8 But I will stay on at Ephesus until Pentecost,

1 Corinthians 16:9 because a great door for effective work has opened to me, and there are many who oppose me.

1 Corinthians 16:10 If Timothy comes, see to it that he has nothing to fear while he is with you, for he is carrying on the work of the Lord, just as I am.

1 Corinthians 16:11 No-one, then, should refuse to accept him. Send him on his way in peace so that he may return to me. I am expecting him along with the brothers.

1 Corinthians 16:12 Now about our brother Apollos: I strongly urged him to go to you with the brothers. He was quite unwilling to go now, but he will go when he has the opportunity.

1 Corinthians 16:13 Be on your guard; stand firm in the faith; be men of courage; be strong.

1 Corinthians 16:14 Do everything in love.

1 Corinthians 16:15 You know that the household of Stephanas were the first converts in Achaia, and they have devoted themselves to the service of the saints. I urge you, brothers,

1 Corinthians 16:16 to submit to such as these and to everyone who joins in the work, and labours at it.

1 Corinthians 16:17 I was glad when Stephanas, Fortunatus and Achaicus arrived, because they have supplied what was lacking from you.

1 Corinthians 16:18 For they refreshed my spirit and yours also. Such men deserve recognition.

1 Corinthians 16:19 The churches in the province of Asia send you greetings. Aquila and Priscilla greet you warmly in the Lord, and so does the church that meets at their house.

1 Corinthians 16:20 All the brothers here send you greetings. Greet one another with a holy kiss.

1 Corinthians 16:21 I, Paul, write this greeting in my own hand.

1 Corinthians 16:22 If anyone does not love the Lord—a curse be on him. Come, O Lord!

1 Corinthians 16:23 The grace of the Lord Jesus be with you.

1 Corinthians 16:24 My love to all of you in Christ Jesus. Amen.

2 Corinthians

1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the church of God in Corinth, together with all the saints throughout Achaia:

2 Corinthians 1:2 Grace and peace to you from God our Father and the Lord Jesus Christ.

2 Corinthians 1:3 Praise be to the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort,

2 Corinthians 1:4 who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves have received from God.

2 Corinthians 1:5 For just as the sufferings of Christ flow over into our lives, so also through Christ our comfort overflows.

2 Corinthians 1:6 If we are distressed, it is for your comfort and salvation; if we are comforted, it is for your comfort, which produces in you patient endurance of the same sufferings we suffer.

2 Corinthians 1:7 And our hope for you is firm, because we know that just as you share in our sufferings, so also you share in our comfort.

2 Corinthians 1:8 We do not want you to be uninformed, brothers, about the hardships we suffered in the province of Asia. We were under great pressure, far beyond our ability to endure, so that we despaired even of life.

2 Corinthians 1:9 Indeed, in our hearts we felt the sentence of death. But this happened that we might not rely on ourselves but on God, who raises the dead.

2 Corinthians 1:10 He has delivered us from such a deadly peril, and he will deliver us. On him we have set our hope that he will continue to deliver us,

2 Corinthians 1:11 as you help us by your prayers. Then many will give thanks on our behalf for the gracious favour granted us in answer to the prayers of many.

2 Corinthians 1:12 Now this is our boast: Our conscience testifies that we have conducted ourselves in the world, and especially in our relations with you, in the holiness and sincerity that are from God. We have done so not according to worldly wisdom but according to God’s grace.

2 Corinthians 1:13 For we do not write to you anything you cannot read or understand. And I hope that,

2 Corinthians 1:14 as you have understood us in part, you will come to understand fully that you can boast of us just as we will boast of you in the day of the Lord Jesus.

2 Corinthians 1:15 Because I was confident of this, I planned to visit you first so that you might benefit twice.

2 Corinthians 1:16 I planned to visit you on my way to Macedonia and to come back to you from Macedonia, and then to have you send me on my way to Judea.

2 Corinthians 1:17 When I planned this, did I do it lightly? Or do I make my plans in a worldly manner so that in the same breath I say, “Yes, yes” and “No, no”?

2 Corinthians 1:18 But as surely as God is faithful, our message to you is not “Yes” and “No”.

2 Corinthians 1:19 For the Son of God, Jesus Christ, who was preached among you by me and Silas and Timothy, was not “Yes” and “No”, but in him it has always been “Yes.”

2 Corinthians 1:20 For no matter how many promises God has made, they are “Yes” in Christ. And so through him the “Amen” is spoken by us to the glory of God.

2 Corinthians 1:21 Now it is God who makes both us and you stand firm in Christ. He anointed us,

2 Corinthians 1:22 set his seal of ownership on us, and put his Spirit in our hearts as a deposit, guaranteeing what is to come.

2 Corinthians 1:23 I call God as my witness that it was in order to spare you that I did not return to Corinth.

2 Corinthians 1:24 Not that we lord it over your faith, but we work with you for your joy, because it is by faith you stand firm.

2 Corinthians 2:1 So I made up my mind that I would not make another painful visit to you.

2 Corinthians 2:2 For if I grieve you, who is left to make me glad but you whom I have grieved?

2 Corinthians 2:3 I wrote as I did so that when I came I should not be distressed by those who ought to make me rejoice. I had confidence in all of you, that you would all share my joy.

2 Corinthians 2:4 For I wrote to you out of great distress and anguish of heart and with many tears, not to grieve you but to let you know the depth of my love for you.

2 Corinthians 2:5 If anyone has caused grief, he has not so much grieved me as he has grieved all of you, to some extent—not to put it too severely.

2 Corinthians 2:6 The punishment inflicted on him by the majority is sufficient for him.

2 Corinthians 2:7 Now instead, you ought to forgive and comfort him, so that he will not be overwhelmed by excessive sorrow.

2 Corinthians 2:8 I urge you, therefore, to reaffirm your love for him.

2 Corinthians 2:9 The reason I wrote to you was to see if you would stand the test and be obedient in everything.

2 Corinthians 2:10 If you forgive anyone, I also forgive him. And what I have forgiven—if there was anything to forgive—I have forgiven in the sight of Christ for your sake,

2 Corinthians 2:11 in order that Satan might not outwit us. For we are not unaware of his schemes.

2 Corinthians 2:12 Now when I went to Troas to preach the gospel of Christ and found that the Lord had opened a door for me,

2 Corinthians 2:13 I still had no peace of mind, because I did not find my brother Titus there. So I said good-bye to them and went on to Macedonia.

2 Corinthians 2:14 But thanks be to God, who always leads us in triumphal procession in Christ and through us spreads everywhere the fragrance of the knowledge of him.

2 Corinthians 2:15 For we are to God the aroma of Christ among those who are being saved and those who are perishing.

2 Corinthians 2:16 To the one we are the smell of death; to the other, the fragrance of life. And who is equal to such a task?

2 Corinthians 2:17 Unlike so many, we do not peddle the word of God for profit. On the contrary, in Christ we speak before God with sincerity, like men sent from God.

2 Corinthians 3:1 Are we beginning to commend ourselves again? Or do we need, like some people, letters of recommendation to you or from you?

2 Corinthians 3:2 You yourselves are our letter, written on our hearts, known and read by everybody.

2 Corinthians 3:3 You show that you are a letter from Christ, the result of our ministry, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

2 Corinthians 3:4 Such confidence as this is ours through Christ before God.

2 Corinthians 3:5 Not that we are competent in ourselves to claim anything for ourselves, but our competence comes from God.

2 Corinthians 3:6 He has made us competent as ministers of a new covenant— not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

2 Corinthians 3:7 Now if the ministry that brought death, which was engraved in letters on stone, came with glory, so that the Israelites could not look steadily at the face of Moses because of its glory, fading though it was,

2 Corinthians 3:8 will not the ministry of the Spirit be even more glorious?

2 Corinthians 3:9 If the ministry that condemns men is glorious, how much more glorious is the ministry that brings righteousness!

2 Corinthians 3:10 For what was glorious has no glory now in comparison with the surpassing glory.

2 Corinthians 3:11 And if what was fading away came with glory, how much greater is the glory of that which lasts!

2 Corinthians 3:12 Therefore, since we have such a hope, we are very bold.

2 Corinthians 3:13 We are not like Moses, who would put a veil over his face to keep the Israelites from gazing at it while the radiance was fading away.

2 Corinthians 3:14 But their minds were made dull, for to this day the same veil remains when the old covenant is read. It has not been removed, because only in Christ is it taken away.

2 Corinthians 3:15 Even to this day when Moses is read, a veil covers their hearts.

2 Corinthians 3:16 But whenever anyone turns to the Lord, the veil is taken away.

2 Corinthians 3:17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

2 Corinthians 3:18 And we, who with unveiled faces all reflect the Lord’s glory, are being transformed into his likeness with ever-increasing glory, which comes from the Lord, who is the Spirit.

2 Corinthians 4:1 Therefore, since through God’s mercy we have this ministry, we do not lose heart.

2 Corinthians 4:2 Rather, we have renounced secret and shameful ways; we do not use deception, nor do we distort the word of God. On the contrary, by setting forth the truth plainly we commend ourselves to every man’s conscience in the sight of God.

2 Corinthians 4:3 And even if our gospel is veiled, it is veiled to those who are perishing.

2 Corinthians 4:4 The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel of the glory of Christ, who is the image of God.

2 Corinthians 4:5 For we do not preach ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus’ sake.

2 Corinthians 4:6 For God, who said, “Let light shine out of darkness,” made his light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Christ.

2 Corinthians 4:7 But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us.

2 Corinthians 4:8 We are hard pressed on every side, but not crushed; perplexed, but not in despair;

2 Corinthians 4:9 persecuted, but not abandoned; struck down, but not destroyed.

2 Corinthians 4:10 We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body.

2 Corinthians 4:11 For we who are alive are always being given over to death for Jesus’ sake, so that his life may be revealed in our mortal body.

2 Corinthians 4:12 So then, death is at work in us, but life is at work in you.

2 Corinthians 4:13 It is written: “I believed; therefore I have spoken.” With that same spirit of faith we also believe and therefore speak,

2 Corinthians 4:14 because we know that the one who raised the Lord Jesus from the dead will also raise us with Jesus and present us with you in his presence.

2 Corinthians 4:15 All this is for your benefit, so that the grace that is reaching more and more people may cause thanksgiving to overflow to the glory of God.

2 Corinthians 4:16 Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day.

2 Corinthians 4:17 For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all.

2 Corinthians 4:18 So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.

2 Corinthians 5:1 Now we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands.

2 Corinthians 5:2 Meanwhile we groan, longing to be clothed with our heavenly dwelling,

2 Corinthians 5:3 because when we are clothed, we will not be found naked.

2 Corinthians 5:4 For while we are in this tent, we groan and are burdened, because we do not wish to be unclothed but to be clothed with our heavenly dwelling, so that what is mortal may be swallowed up by life.

2 Corinthians 5:5 Now it is God who has made us for this very purpose and has given us the Spirit as a deposit, guaranteeing what is to come.

2 Corinthians 5:6 Therefore we are always confident and know that as long as we are at home in the body we are away from the Lord.

2 Corinthians 5:7 We live by faith, not by sight.

2 Corinthians 5:8 We are confident, I say, and would prefer to be away from the body and at home with the Lord.

2 Corinthians 5:9 So we make it our goal to please him, whether we are at home in the body or away from it.

2 Corinthians 5:10 For we must all appear before the judgment seat of Christ, that each one may receive what is due to him for the things done while in the body, whether good or bad.

2 Corinthians 5:11 Since, then, we know what it is to fear the Lord, we try to persuade men. What we are is plain to God, and I hope it is also plain to your conscience.

2 Corinthians 5:12 We are not trying to commend ourselves to you again, but are giving you an opportunity to take pride in us, so that you can answer those who take pride in what is seen rather than in what is in the heart.

2 Corinthians 5:13 If we are out of our mind, it is for the sake of God; if we are in our right mind, it is for you.

2 Corinthians 5:14 For Christ's love compels us, because we are convinced that one died for all, and therefore all died.

2 Corinthians 5:15 And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.

2 Corinthians 5:16 So from now on we regard no-one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer.

2 Corinthians 5:17 Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!

2 Corinthians 5:18 All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation:

2 Corinthians 5:19 that God was reconciling the world to himself in Christ, not counting men's sins against them. And he has committed to us the message of reconciliation.

2 Corinthians 5:20 We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God.

2 Corinthians 5:21 God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

2 Corinthians 6:1 As God's fellow-workers we urge you not to receive God's grace in vain.

2 Corinthians 6:2 For he says, "In the time of my favour I heard you, and in the day of salvation I helped you." I tell you, now is the time of God's favour, now is the day of salvation.

2 Corinthians 6:3 We put no stumbling-block in anyone's path, so that our ministry will not be discredited.

2 Corinthians 6:4 Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships and distresses;

2 Corinthians 6:5 in beatings, imprisonments and riots; in hard work, sleepless nights and hunger;

2 Corinthians 6:6 in purity, understanding, patience and kindness; in the Holy Spirit and in sincere love;

2 Corinthians 6:7 in truthful speech and in the power of God; with weapons of righteousness in the right hand and in the left;

2 Corinthians 6:8 through glory and dishonour, bad report and good report; genuine, yet regarded as impostors;

2 Corinthians 6:9 known, yet regarded as unknown; dying, and yet we live on; beaten, and yet not killed;

2 Corinthians 6:10 sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.

2 Corinthians 6:11 We have spoken freely to you, Corinthians, and opened wide our hearts to you.

2 Corinthians 6:12 We are not withholding our affection from you, but you are withholding yours from us.

2 Corinthians 6:13 As a fair exchange—I speak as to my children—open wide your hearts also.

2 Corinthians 6:14 Do not be yoked together with unbelievers. For what do righteousness and wickedness have in common? Or what fellowship can light have with darkness?

2 Corinthians 6:15 What harmony is there between Christ and Belial? What does a believer have in common with an unbeliever?

2 Corinthians 6:16 What agreement is there between the temple of God and idols? For we are the temple of the living God. As God has said: “I will live with them and walk among them, and I will be their God, and they will be my people.”

2 Corinthians 6:17 “Therefore come out from them and be separate, says the Lord. Touch no unclean thing, and I will receive you.”

2 Corinthians 6:18 “I will be a Father to you, and you will be my sons and daughters, says the Lord Almighty.”

2 Corinthians 7:1 Since we have these promises, dear friends, let us purify ourselves from everything that contaminates body and spirit, perfecting holiness out of reverence for God.

2 Corinthians 7:2 Make room for us in your hearts. We have wronged no-one, we have corrupted no-one, we have exploited no-one.

2 Corinthians 7:3 I do not say this to condemn you; I have said before that you have such a place in our hearts that we would live or die with you.

2 Corinthians 7:4 I have great confidence in you; I take great pride in you. I am greatly encouraged; in all our troubles my joy knows no bounds.

2 Corinthians 7:5 For when we came into Macedonia, this body of ours had no rest, but we were harassed at every turn—conflicts on the outside, fears within.

2 Corinthians 7:6 But God, who comforts the downcast, comforted us by the coming of Titus,

2 Corinthians 7:7 and not only by his coming but also by the comfort you had given him. He told us about your longing for me, your deep sorrow, your ardent concern for me, so that my joy was greater than ever.

2 Corinthians 7:8 Even if I caused you sorrow by my letter, I do not regret it. Though I did regret it—I see that my letter hurt you, but only for a little while—

2 Corinthians 7:9 yet now I am happy, not because you were made sorry, but because your sorrow led you to repentance. For you became sorrowful as God intended and so were not harmed in any way by us.

2 Corinthians 7:10 Godly sorrow brings repentance that leads to salvation and leaves no regret, but worldly sorrow brings death.

2 Corinthians 7:11 See what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what concern, what readiness to see justice done. At every point you have proved yourselves to be innocent in this matter.

2 Corinthians 7:12 So even though I wrote to you, it was not on account of the one who did the wrong or of the injured party, but rather that before God you could see for yourselves how devoted to us you are.

2 Corinthians 7:13 By all this we are encouraged. In addition to our own encouragement, we were especially delighted to see how happy Titus was, because his spirit has been refreshed by all of you.

2 Corinthians 7:14 I had boasted to him about you, and you have not embarrassed me. But just as everything we said to you was true, so our boasting about you to Titus has proved to be true as well.

2 Corinthians 7:15 And his affection for you is all the greater when he remembers that you were all obedient, receiving him with fear and trembling.

2 Corinthians 7:16 I am glad I can have complete confidence in you.

2 Corinthians 8:1 And now, brothers, we want you to know about the grace that God has given the Macedonian churches.

2 Corinthians 8:2 Out of the most severe trial, their overflowing joy and their extreme poverty welled up in rich generosity.

2 Corinthians 8:3 For I testify that they gave as much as they were able, and even beyond their ability. Entirely on their own,

2 Corinthians 8:4 they urgently pleaded with us for the privilege of sharing in this service to the saints.

2 Corinthians 8:5 And they did not do as we expected, but they gave themselves first to the Lord and then to us in keeping with God’s will.

2 Corinthians 8:6 So we urged Titus, since he had earlier made a beginning, to bring also to completion this act of grace on your part.

2 Corinthians 8:7 But just as you excel in everything—in faith, in speech, in knowledge, in complete earnestness and in your love for us—see that you also excel in this grace of giving.

2 Corinthians 8:8 I am not commanding you, but I want to test the sincerity of your love by comparing it with the earnestness of others.

2 Corinthians 8:9 For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that you through his poverty might become rich.

2 Corinthians 8:10 And here is my advice about what is best for you in this matter: Last year you were the first not only to give but also to have the desire to do so.

2 Corinthians 8:11 Now finish the work, so that your eager willingness to do it may be matched by your completion of it, according to your means.

2 Corinthians 8:12 For if the willingness is there, the gift is acceptable according to what one has, not according to what he does not have.

2 Corinthians 8:13 Our desire is not that others might be relieved while you are hard pressed, but that there might be equality.

2 Corinthians 8:14 At the present time your plenty will supply what they need, so that in turn their plenty will supply what you need. Then there will be equality,

2 Corinthians 8:15 as it is written: “He who gathered much did not have too much, and he who gathered little did not have too little.”

2 Corinthians 8:16 I thank God, who put into the heart of Titus the same concern I have for you.

2 Corinthians 8:17 For Titus not only welcomed our appeal, but he is coming to you with much enthusiasm and on his own initiative.

2 Corinthians 8:18 And we are sending along with him the brother who is praised by all the churches for his service to the gospel.

2 Corinthians 8:19 What is more, he was chosen by the churches to accompany us as we carry the offering, which we administer in order to honour the Lord himself and to show our eagerness to help.

2 Corinthians 8:20 We want to avoid any criticism of the way we administer this liberal gift.

2 Corinthians 8:21 For we are taking pains to do what is right, not only in the eyes of the Lord but also in the eyes of men.

2 Corinthians 8:22 In addition, we are sending with them our brother who has often proved to us in many ways that he is zealous, and now even more so because of his great confidence in you.

2 Corinthians 8:23 As for Titus, he is my partner and fellow-worker among you; as for our brothers, they are representatives of the churches and an honour to Christ.

2 Corinthians 8:24 Therefore show these men the proof of your love and the reason for our pride in you, so that the churches can see it.

2 Corinthians 9:1 There is no need for me to write to you about this service to the saints.

2 Corinthians 9:2 For I know your eagerness to help, and I have been boasting about it to the Macedonians, telling them that since last year you in Achaia were ready to give; and your enthusiasm has stirred most of them to action.

2 Corinthians 9:3 But I am sending the brothers in order that our boasting about you in this matter should not prove hollow, but that you may be ready, as I said you would be.

2 Corinthians 9:4 For if any Macedonians come with me and find you unprepared, we—not to say anything about you—would be ashamed of having been so confident.

2 Corinthians 9:5 So I thought it necessary to urge the brothers to visit you in advance and finish the arrangements for the generous gift you had promised. Then it will be ready as a generous gift, not as one grudgingly given.

2 Corinthians 9:6 Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously.

2 Corinthians 9:7 Each man should give what he has decided in his heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.

2 Corinthians 9:8 And God is able to make all grace abound to you, so that in all things at all times, having all that you need, you will abound in every good work.

2 Corinthians 9:9 As it is written: “He has scattered abroad his gifts to the poor; his righteousness endures for ever.”

2 Corinthians 9:10 Now he who supplies seed to the sower and bread for food will also supply and increase your store of seed and will enlarge the harvest of your righteousness.

2 Corinthians 9:11 You will be made rich in every way so that you can be generous on every occasion, and through us your generosity will result in thanksgiving to God.

2 Corinthians 9:12 This service that you perform is not only supplying the needs of God’s people but is also overflowing in many expressions of thanks to God.

2 Corinthians 9:13 Because of the service by which you have proved yourselves, men will praise God for the obedience that accompanies your

confession of the gospel of Christ, and for your generosity in sharing with them and with everyone else.

2 Corinthians 9:14 And in their prayers for you their hearts will go out to you, because of the surpassing grace God has given you.

2 Corinthians 9:15 Thanks be to God for his indescribable gift!

2 Corinthians 10:1 By the meekness and gentleness of Christ, I appeal to you— I, Paul, who am “timid” when face to face with you, but “bold” when away!

2 Corinthians 10:2 I beg you that when I come I may not have to be as bold as I expect to be towards some people who think that we live by the standards of this world.

2 Corinthians 10:3 For though we live in the world, we do not wage war as the world does.

2 Corinthians 10:4 The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds.

2 Corinthians 10:5 We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ.

2 Corinthians 10:6 And we will be ready to punish every act of disobedience, once your obedience is complete.

2 Corinthians 10:7 You are looking only on the surface of things. If anyone is confident that he belongs to Christ, he should consider again that we belong to Christ just as much as he.

2 Corinthians 10:8 For even if I boast somewhat freely about the authority the Lord gave us for building you up rather than pulling you down, I will not be ashamed of it.

2 Corinthians 10:9 I do not want to seem to be trying to frighten you with my letters.

2 Corinthians 10:10 For some say, “His letters are weighty and forceful, but in person he is unimpressive and his speaking amounts to nothing.”

2 Corinthians 10:11 Such people should realise that what we are in our letters when we are absent, we will be in our actions when we are present.

2 Corinthians 10:12 We do not dare to classify or compare ourselves with some who commend themselves. When they measure themselves by themselves and compare themselves with themselves, they are not wise.

2 Corinthians 10:13 We, however, will not boast beyond proper limits, but will confine our boasting to the field God has assigned to us, a field that reaches even to you.

2 Corinthians 10:14 We are not going too far in our boasting, as would be the case if we had not come to you, for we did get as far as you with the gospel of Christ.

2 Corinthians 10:15 Neither do we go beyond our limits by boasting of work done by others. Our hope is that, as your faith continues to grow, our area of activity among you will greatly expand,

2 Corinthians 10:16 so that we can preach the gospel in the regions beyond you. For we do not want to boast about work already done in another man's territory.

2 Corinthians 10:17 But, "Let him who boasts boast in the Lord."

2 Corinthians 10:18 For it is not the one who commends himself who is approved, but the one whom the Lord commends.

2 Corinthians 11:1 I hope you will put up with a little of my foolishness; but you are already doing that.

2 Corinthians 11:2 I am jealous for you with a godly jealousy. I promised you to one husband, to Christ, so that I might present you as a pure virgin to him.

2 Corinthians 11:3 But I am afraid that just as Eve was deceived by the serpent's cunning, your minds may somehow be led astray from your sincere and pure devotion to Christ.

2 Corinthians 11:4 For if someone comes to you and preaches a Jesus other than the Jesus we preached, or if you receive a different spirit from the one you received, or a different gospel from the one you accepted, you put up with it easily enough.

2 Corinthians 11:5 But I do not think I am in the least inferior to those "super-apostles".

2 Corinthians 11:6 I may not be a trained speaker, but I do have knowledge. We have made this perfectly clear to you in every way.

2 Corinthians 11:7 Was it a sin for me to lower myself in order to elevate you by preaching the gospel of God to you free of charge?

2 Corinthians 11:8 I robbed other churches by receiving support from them so as to serve you.

2 Corinthians 11:9 And when I was with you and needed something, I was not a burden to anyone, for the brothers who came from Macedonia supplied what I needed. I have kept myself from being a burden to you in any way, and will continue to do so.

2 Corinthians 11:10 As surely as the truth of Christ is in me, nobody in the regions of Achaia will stop this boasting of mine.

2 Corinthians 11:11 Why? Because I do not love you? God knows I do!

2 Corinthians 11:12 And I will keep on doing what I am doing in order to cut the ground from under those who want an opportunity to be considered equal with us in the things they boast about.

2 Corinthians 11:13 For such men are false apostles, deceitful workmen, masquerading as apostles of Christ.

2 Corinthians 11:14 And no wonder, for Satan himself masquerades as an angel of light.

2 Corinthians 11:15 It is not surprising, then, if his servants masquerade as servants of righteousness. Their end will be what their actions deserve.

2 Corinthians 11:16 I repeat: Let no-one take me for a fool. But if you do, then receive me just as you would a fool, so that I may do a little boasting.

2 Corinthians 11:17 In this self-confident boasting I am not talking as the Lord would, but as a fool.

2 Corinthians 11:18 Since many are boasting in the way the world does, I too will boast.

2 Corinthians 11:19 You gladly put up with fools since you are so wise!

2 Corinthians 11:20 In fact, you even put up with anyone who enslaves you or exploits you or takes advantage of you or pushes himself forward or slaps you in the face.

2 Corinthians 11:21 To my shame I admit that we were too weak for that! What anyone else dares to boast about—I am speaking as a fool— I also dare to boast about.

2 Corinthians 11:22 Are they Hebrews? So am I. Are they Israelites? So am I. Are they Abraham’s descendants? So am I.

2 Corinthians 11:23 Are they servants of Christ? (I am out of my mind to talk like this.) I am more. I have worked much harder, been in prison more frequently, been flogged more severely, and been exposed to death again and again.

2 Corinthians 11:24 Five times I received from the Jews the forty lashes minus one.

2 Corinthians 11:25 Three times I was beaten with rods, once I was stoned, three times I was shipwrecked, I spent a night and a day in the open sea,

2 Corinthians 11:26 I have been constantly on the move. I have been in danger from rivers, in danger from bandits, in danger from my own countrymen, in danger from Gentiles; in danger in the city, in danger in the country, in danger at sea; and in danger from false brothers.

2 Corinthians 11:27 I have laboured and toiled and have often gone without sleep; I have known hunger and thirst and have often gone without food; I have been cold and naked.

2 Corinthians 11:28 Besides everything else, I face daily the pressure of my concern for all the churches.

2 Corinthians 11:29 Who is weak, and I do not feel weak? Who is led into sin, and I do not inwardly burn?

2 Corinthians 11:30 If I must boast, I will boast of the things that show my weakness.

2 Corinthians 11:31 The God and Father of the Lord Jesus, who is to be praised for ever, knows that I am not lying.

2 Corinthians 11:32 In Damascus the governor under King Aretas had the city of the Damascenes guarded in order to arrest me.

2 Corinthians 11:33 But I was lowered in a basket from a window in the wall and slipped through his hands.

2 Corinthians 12:1 I must go on boasting. Although there is nothing to be gained, I will go on to visions and revelations from the Lord.

2 Corinthians 12:2 I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of the body I do not know—God knows.

2 Corinthians 12:3 And I know that this man—whether in the body or apart from the body I do not know, but God knows—

2 Corinthians 12:4 was caught up to paradise. He heard inexpressible things, things that man is not permitted to tell.

2 Corinthians 12:5 I will boast about a man like that, but I will not boast about myself, except about my weaknesses.

2 Corinthians 12:6 Even if I should choose to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no-one will think more of me than is warranted by what I do or say.

2 Corinthians 12:7 To keep me from becoming conceited because of these surpassingly great revelations, there was given me a thorn in my flesh, a messenger of Satan, to torment me.

2 Corinthians 12:8 Three times I pleaded with the Lord to take it away from me.

2 Corinthians 12:9 But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly about my weaknesses, so that Christ’s power may rest on me.

2 Corinthians 12:10 That is why, for Christ’s sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.

2 Corinthians 12:11 I have made a fool of myself, but you drove me to it. I ought to have been commended by you, for I am not in the least inferior to the “super-apostles”, even though I am nothing.

2 Corinthians 12:12 The things that mark an apostle—signs, wonders and miracles—were done among you with great perseverance.

2 Corinthians 12:13 How were you inferior to the other churches, except that I was never a burden to you? Forgive me this wrong!

2 Corinthians 12:14 Now I am ready to visit you for the third time, and I will not be a burden to you, because what I want is not your possessions but you. After all, children should not have to save up for their parents, but parents for their children.

2 Corinthians 12:15 So I will very gladly spend for you everything I have and expend myself as well. If I love you more, will you love me less?

2 Corinthians 12:16 Be that as it may, I have not been a burden to you. Yet, crafty fellow that I am, I caught you by trickery!

2 Corinthians 12:17 Did I exploit you through any of the men I sent you?

2 Corinthians 12:18 I urged Titus to go to you and I sent our brother with him. Titus did not exploit you, did he? Did we not act in the same spirit and follow the same course?

2 Corinthians 12:19 Have you been thinking all along that we have been defending ourselves to you? We have been speaking in the sight of God as those in Christ; and everything we do, dear friends, is for your strengthening.

2 Corinthians 12:20 For I am afraid that when I come I may not find you as I want you to be, and you may not find me as you want me to be. I fear that there may be quarrelling, jealousy, outbursts of anger, factions, slander, gossip, arrogance and disorder.

2 Corinthians 12:21 I am afraid that when I come again my God will humble me before you, and I will be grieved over many who have sinned earlier and have not repented of the impurity, sexual sin and debauchery in which they have indulged.

2 Corinthians 13:1 This will be my third visit to you. “Every matter must be established by the testimony of two or three witnesses.”

2 Corinthians 13:2 I already gave you a warning when I was with you the second time. I now repeat it while absent: On my return I will not spare those who sinned earlier or any of the others,

2 Corinthians 13:3 since you are demanding proof that Christ is speaking through me. He is not weak in dealing with you, but is powerful among you.

2 Corinthians 13:4 For to be sure, he was crucified in weakness, yet he lives by God’s power. Likewise, we are weak in him, yet by God’s power we will live with him to serve you.

2 Corinthians 13:5 Examine yourselves to see whether you are in the faith; test yourselves. Do you not realise that Christ Jesus is in you—unless, of course, you fail the test?

2 Corinthians 13:6 And I trust that you will discover that we have not failed the test.

2 Corinthians 13:7 Now we pray to God that you will not do anything wrong. Not that people will see that we have stood the test but that you will do what is right even though we may seem to have failed.

2 Corinthians 13:8 For we cannot do anything against the truth, but only for the truth.

2 Corinthians 13:9 We are glad whenever we are weak but you are strong; and our prayer is for your perfection.

2 Corinthians 13:10 This is why I write these things when I am absent, that when I come I may not have to be harsh in my use of authority— the authority the Lord gave me for building you up, not for tearing you down.

2 Corinthians 13:11 Finally, brothers, good-bye. Aim for perfection, listen to my appeal, be of one mind, live in peace. And the God of love and peace will be with you.

2 Corinthians 13:12 Greet one another with a holy kiss.

2 Corinthians 13:13 All the saints send their greetings.

2 Corinthians 13:14 May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

Galatians

1:1 Paul, an apostle—sent not from men nor by man, but by Jesus Christ and God the Father, who raised him from the dead—

Galatians 1:2 and all the brothers with me, To the churches in Galatia:

Galatians 1:3 Grace and peace to you from God our Father and the Lord Jesus Christ,

Galatians 1:4 who gave himself for our sins to rescue us from the present evil age, according to the will of our God and Father,

Galatians 1:5 to whom be glory for ever and ever. Amen.

Galatians 1:6 I am astonished that you are so quickly deserting the one who called you by the grace of Christ and are turning to a different gospel—

Galatians 1:7 which is really no gospel at all. Evidently some people are throwing you into confusion and are trying to pervert the gospel of Christ.

Galatians 1:8 But even if we or an angel from heaven should preach a gospel other than the one we preached to you, let him be eternally condemned!

Galatians 1:9 As we have already said, so now I say again: If anybody is preaching to you a gospel other than what you accepted, let him be eternally condemned!

Galatians 1:10 Am I now trying to win the approval of men, or of God? Or am I trying to please men? If I were still trying to please men, I would not be a servant of Christ.

Galatians 1:11 I want you to know, brothers, that the gospel I preached is not something that man made up.

Galatians 1:12 I did not receive it from any man, nor was I taught it; rather, I received it by revelation from Jesus Christ.

Galatians 1:13 For you have heard of my previous way of life in Judaism, how intensely I persecuted the church of God and tried to destroy it.

Galatians 1:14 I was advancing in Judaism beyond many Jews of my own age and was extremely zealous for the traditions of my fathers.

Galatians 1:15 But when God, who set me apart from birth and called me by his grace, was pleased

Galatians 1:16 to reveal his Son in me so that I might preach him among the Gentiles, I did not consult any man,

Galatians 1:17 nor did I go up to Jerusalem to see those who were apostles before I was, but I went immediately into Arabia and later returned to Damascus.

Galatians 1:18 Then after three years, I went up to Jerusalem to get acquainted with Peter and stayed with him fifteen days.

Galatians 1:19 I saw none of the other apostles—only James, the Lord’s brother.

Galatians 1:20 I assure you before God that what I am writing to you is no lie.

Galatians 1:21 Later I went to Syria and Cilicia.

Galatians 1:22 I was personally unknown to the churches of Judea that are in Christ.

Galatians 1:23 They only heard the report: “The man who formerly persecuted us is now preaching the faith he once tried to destroy.”

Galatians 1:24 And they praised God because of me.

Galatians 2:1 Fourteen years later I went up again to Jerusalem, this time with Barnabas. I took Titus along also.

Galatians 2:2 I went in response to a revelation and set before them the gospel that I preach among the Gentiles. But I did this privately to those who seemed to be leaders, for fear that I was running or had run my race in vain.

Galatians 2:3 Yet not even Titus, who was with me, was compelled to be circumcised, even though he was a Greek.

Galatians 2:4 [This matter arose] because some false brothers had infiltrated our ranks to spy on the freedom we have in Christ Jesus and to make us slaves.

Galatians 2:5 We did not give in to them for a moment, so that the truth of the gospel might remain with you.

Galatians 2:6 As for those who seemed to be important—whatever they were makes no difference to me; God does not judge by external appearance—those men added nothing to my message.

Galatians 2:7 On the contrary, they saw that I had been entrusted with the task of preaching the gospel to the Gentiles, just as Peter had been to the Jews.

Galatians 2:8 For God, who was at work in the ministry of Peter as an apostle to the Jews, was also at work in my ministry as an apostle to the Gentiles.

Galatians 2:9 James, Peter and John, those reputed to be pillars, gave me and Barnabas the right hand of fellowship when they recognised the grace given to me. They agreed that we should go to the Gentiles, and they to the Jews.

Galatians 2:10 All they asked was that we should continue to remember the poor, the very thing I was eager to do.

Galatians 2:11 When Peter came to Antioch, I opposed him to his face, because he was clearly in the wrong.

Galatians 2:12 Before certain men came from James, he used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself from the Gentiles because he was afraid of those who belonged to the circumcision group.

Galatians 2:13 The other Jews joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray.

Galatians 2:14 When I saw that they were not acting in line with the truth of the gospel, I said to Peter in front of them all, “You are a Jew, yet you live like a Gentile and not like a Jew. How is it, then, that you force Gentiles to follow Jewish customs?

Galatians 2:15 “We who are Jews by birth and not`Gentile sinners’

Galatians 2:16 know that a man is not justified by observing the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by observing the law, because by observing the law no-one will be justified.

Galatians 2:17 “If, while we seek to be justified in Christ, it becomes evident that we ourselves are sinners, does that mean that Christ promotes sin? Absolutely not!

Galatians 2:18 If I rebuild what I destroyed, I prove that I am a lawbreaker.

Galatians 2:19 For through the law I died to the law so that I might live for God.

Galatians 2:20 I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me.

Galatians 2:21 I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!”

Galatians 3:1 You foolish Galatians! Who has bewitched you? Before your very eyes Jesus Christ was clearly portrayed as crucified.

Galatians 3:2 I would like to learn just one thing from you: Did you receive the Spirit by observing the law, or by believing what you heard?

Galatians 3:3 Are you so foolish? After beginning with the Spirit, are you now trying to attain your goal by human effort?

Galatians 3:4 Have you suffered so much for nothing—if it really was for nothing?

Galatians 3:5 Does God give you his Spirit and work miracles among you because you observe the law, or because you believe what you heard?

Galatians 3:6 Consider Abraham: “He believed God, and it was credited to him as righteousness.”

Galatians 3:7 Understand, then, that those who believe are children of Abraham.

Galatians 3:8 The Scripture foresaw that God would justify the Gentiles by faith, and announced the gospel in advance to Abraham: “All nations will be blessed through you.”

Galatians 3:9 So those who have faith are blessed along with Abraham, the man of faith.

Galatians 3:10 All who rely on observing the law are under a curse, for it is written: “Cursed is everyone who does not continue to do everything written in the Book of the Law.”

Galatians 3:11 Clearly no-one is justified before God by the law, because, “The righteous will live by faith.”

Galatians 3:12 The law is not based on faith; on the contrary, “The man who does these things will live by them.”

Galatians 3:13 Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: “Cursed is everyone who is hung on a tree.”

Galatians 3:14 He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.

Galatians 3:15 Brothers, let me take an example from everyday life. Just as no-one can set aside or add to a human covenant that has been duly established, so it is in this case.

Galatians 3:16 The promises were spoken to Abraham and to his seed. The Scripture does not say “and to seeds”, meaning many people, but “and to your seed”, meaning one person, who is Christ.

Galatians 3:17 What I mean is this: The law, introduced 430 years later, does not set aside the covenant previously established by God and thus do away with the promise.

Galatians 3:18 For if the inheritance depends on the law, then it no longer depends on a promise; but God in his grace gave it to Abraham through a promise.

Galatians 3:19 What, then, was the purpose of the law? It was added because of transgressions until the Seed to whom the promise referred had come. The law was put into effect through angels by a mediator.

Galatians 3:20 A mediator, however, does not represent just one party; but God is one.

Galatians 3:21 Is the law, therefore, opposed to the promises of God? Absolutely not! For if a law had been given that could impart life, then righteousness would certainly have come by the law.

Galatians 3:22 But the Scripture declares that the whole world is a prisoner of sin, so that what was promised, being given through faith in Jesus Christ, might be given to those who believe.

Galatians 3:23 Before this faith came, we were held prisoners by the law, locked up until faith should be revealed.

Galatians 3:24 So the law was put in charge to lead us to Christ that we might be justified by faith.

Galatians 3:25 Now that faith has come, we are no longer under the supervision of the law.

Galatians 3:26 You are all sons of God through faith in Christ Jesus,

Galatians 3:27 for all of you who were baptised into Christ have clothed yourselves with Christ.

Galatians 3:28 There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus.

Galatians 3:29 If you belong to Christ, then you are Abraham’s seed, and heirs according to the promise.

Galatians 4:1 What I am saying is that as long as the heir is a child, he is no different from a slave, although he owns the whole estate.

Galatians 4:2 He is subject to guardians and trustees until the time set by his father.

Galatians 4:3 So also, when we were children, we were in slavery under the basic principles of the world.

Galatians 4:4 But when the time had fully come, God sent his Son, born of a woman, born under law,

Galatians 4:5 to redeem those under law, that we might receive the full rights of sons.

Galatians 4:6 Because you are sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, “Abba, Father.”

Galatians 4:7 So you are no longer a slave, but a son; and since you are a son, God has made you also an heir.

Galatians 4:8 Formerly, when you did not know God, you were slaves to those who by nature are not gods.

Galatians 4:9 But now that you know God—or rather are known by God— how is it that you are turning back to those weak and miserable principles? Do you wish to be enslaved by them all over again?

Galatians 4:10 You are observing special days and months and seasons and years!

Galatians 4:11 I fear for you, that somehow I have wasted my efforts on you.

Galatians 4:12 I plead with you, brothers, become like me, for I became like you. You have done me no wrong.

Galatians 4:13 As you know, it was because of an illness that I first preached the gospel to you.

Galatians 4:14 Even though my illness was a trial to you, you did not treat me with contempt or scorn. Instead, you welcomed me as if I were an angel of God, as if I were Christ Jesus himself.

Galatians 4:15 What has happened to all your joy? I can testify that, if you could have done so, you would have torn out your eyes and given them to me.

Galatians 4:16 Have I now become your enemy by telling you the truth?

Galatians 4:17 Those people are zealous to win you over, but for no good. What they want is to alienate you [from us], so that you may be zealous for them.

Galatians 4:18 It is fine to be zealous, provided the purpose is good, and to be so always and not just when I am with you.

Galatians 4:19 My dear children, for whom I am again in the pains of childbirth until Christ is formed in you,

Galatians 4:20 how I wish I could be with you now and change my tone, because I am perplexed about you!

Galatians 4:21 Tell me, you who want to be under the law, are you not aware of what the law says?

Galatians 4:22 For it is written that Abraham had two sons, one by the slave woman and the other by the free woman.

Galatians 4:23 His son by the slave woman was born in the ordinary way; but his son by the free woman was born as the result of a promise.

Galatians 4:24 These things may be taken figuratively, for the women represent two covenants. One covenant is from Mount Sinai and bears children who are to be slaves: This is Hagar.

Galatians 4:25 Now Hagar stands for Mount Sinai in Arabia and corresponds to the present city of Jerusalem, because she is in slavery with her children.

Galatians 4:26 But the Jerusalem that is above is free, and she is our mother.

Galatians 4:27 For it is written: “Be glad, O barren woman, who bears no children; break forth and cry aloud, you who have no labour pains; because more are the children of the desolate woman than of her who has a husband.”

Galatians 4:28 Now you, brothers, like Isaac, are children of promise.

Galatians 4:29 At that time the son born in the ordinary way persecuted the son born by the power of the Spirit. It is the same now.

Galatians 4:30 But what does the Scripture say? “Get rid of the slave woman and her son, for the slave woman’s son will never share in the inheritance with the free woman’s son.”

Galatians 4:31 Therefore, brothers, we are not children of the slave woman, but of the free woman.

Galatians 5:1 It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.

Galatians 5:2 Mark my words! I, Paul, tell you that if you let yourselves be circumcised, Christ will be of no value to you at all.

Galatians 5:3 Again I declare to every man who lets himself be circumcised that he is required to obey the whole law.

Galatians 5:4 You who are trying to be justified by law have been alienated from Christ; you have fallen away from grace.

Galatians 5:5 But by faith we eagerly await through the Spirit the righteousness for which we hope.

Galatians 5:6 For in Christ Jesus neither circumcision nor uncircumcision has any value. The only thing that counts is faith expressing itself through love.

Galatians 5:7 You were running a good race. Who cut in on you and kept you from obeying the truth?

Galatians 5:8 That kind of persuasion does not come from the one who calls you.

Galatians 5:9 “A little yeast works through the whole batch of dough.”

Galatians 5:10 I am confident in the Lord that you will take no other view. The one who is throwing you into confusion will pay the penalty, whoever he may be.

Galatians 5:11 Brothers, if I am still preaching circumcision, why am I still being persecuted? In that case the offence of the cross has been abolished.

Galatians 5:12 As for those agitators, I wish they would go the whole way and emasculate themselves!

Galatians 5:13 You, my brothers, were called to be free. But do not use your freedom to indulge the sinful nature; rather, serve one another in love.

Galatians 5:14 The entire law is summed up in a single command: “Love your neighbour as yourself.”

Galatians 5:15 If you keep on biting and devouring each other, watch out or you will be destroyed by each other.

Galatians 5:16 So I say, live by the Spirit, and you will not gratify the desires of the sinful nature.

Galatians 5:17 For the sinful nature desires what is contrary to the Spirit, and the Spirit what is contrary to the sinful nature. They are in conflict with each other, so that you do not do what you want.

Galatians 5:18 But if you are led by the Spirit, you are not under law.

Galatians 5:19 The acts of the sinful nature are obvious: sexual immorality, impurity and debauchery;

Galatians 5:20 idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions

Galatians 5:21 and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.

Galatians 5:22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,

Galatians 5:23 gentleness and self-control. Against such things there is no law.

Galatians 5:24 Those who belong to Christ Jesus have crucified the sinful nature with its passions and desires.

Galatians 5:25 Since we live by the Spirit, let us keep in step with the Spirit.

Galatians 5:26 Let us not become conceited, provoking and envying each other.

Galatians 6:1 Brothers, if someone is caught in a sin, you who are spiritual should restore him gently. But watch yourself, or you also may be tempted.

Galatians 6:2 Carry each other's burdens, and in this way you will fulfil the law of Christ.

Galatians 6:3 If anyone thinks he is something when he is nothing, he deceives himself.

Galatians 6:4 Each one should test his own actions. Then he can take pride in himself, without comparing himself to somebody else,

Galatians 6:5 for each one should carry his own load.

Galatians 6:6 Anyone who receives instruction in the word must share all good things with his instructor.

Galatians 6:7 Do not be deceived: God cannot be mocked. A man reaps what he sows.

Galatians 6:8 The one who sows to please his sinful nature, from that nature will reap destruction; the one who sows to please the Spirit, from the Spirit will reap eternal life.

Galatians 6:9 Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up.

Galatians 6:10 Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers.

Galatians 6:11 See what large letters I use as I write to you with my own hand!

Galatians 6:12 Those who want to make a good impression outwardly are trying to compel you to be circumcised. The only reason they do this is to avoid being persecuted for the cross of Christ.

Galatians 6:13 Not even those who are circumcised obey the law, yet they want you to be circumcised that they may boast about your flesh.

Galatians 6:14 May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.

Galatians 6:15 Neither circumcision nor uncircumcision means anything; what counts is a new creation.

Galatians 6:16 Peace and mercy to all who follow this rule, even to the Israel of God.

Galatians 6:17 Finally, let no-one cause me trouble, for I bear on my body the marks of Jesus.

Galatians 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Ephesians

1:1 Paul, an apostle of Christ Jesus by the will of God, To the saints in Ephesus, the faithful in Christ Jesus:

Ephesians 1:2 Grace and peace to you from God our Father and the Lord Jesus Christ.

Ephesians 1:3 Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ.

Ephesians 1:4 For he chose us in him before the creation of the world to be holy and blameless in his sight. In love

Ephesians 1:5 he predestined us to be adopted as his sons through Jesus Christ, in accordance with his pleasure and will—

Ephesians 1:6 to the praise of his glorious grace, which he has freely given us in the One he loves.

Ephesians 1:7 In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God’s grace

Ephesians 1:8 that he lavished on us with all wisdom and understanding.

Ephesians 1:9 And he made known to us the mystery of his will according to his good pleasure, which he purposed in Christ,

Ephesians 1:10 to be put into effect when the times will have reached their fulfilment—to bring all things in heaven and on earth together under one head, even Christ.

Ephesians 1:11 In him we were also chosen, having been predestined according to the plan of him who works out everything in conformity with the purpose of his will,

Ephesians 1:12 in order that we, who were the first to hope in Christ, might be for the praise of his glory.

Ephesians 1:13 And you also were included in Christ when you heard the word of truth, the gospel of your salvation. Having believed, you were marked in him with a seal, the promised Holy Spirit,

Ephesians 1:14 who is a deposit guaranteeing our inheritance until the redemption of those who are God’s possession—to the praise of his glory.

Ephesians 1:15 For this reason, ever since I heard about your faith in the Lord Jesus and your love for all the saints,

Ephesians 1:16 I have not stopped giving thanks for you, remembering you in my prayers.

Ephesians 1:17 I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know him better.

Ephesians 1:18 I pray also that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in the saints,

Ephesians 1:19 and his incomparably great power for us who believe. That power is like the working of his mighty strength,

Ephesians 1:20 which he exerted in Christ when he raised him from the dead and seated him at his right hand in the heavenly realms,

Ephesians 1:21 far above all rule and authority, power and dominion, and every title that can be given, not only in the present age but also in the one to come.

Ephesians 1:22 And God placed all things under his feet and appointed him to be head over everything for the church,

Ephesians 1:23 which is his body, the fulness of him who fills everything in every way.

Ephesians 2:1 As for you, you were dead in your transgressions and sins,

Ephesians 2:2 in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient.

Ephesians 2:3 All of us also lived among them at one time, gratifying the cravings of our sinful nature and following its desires and thoughts. Like the rest, we were by nature objects of wrath.

Ephesians 2:4 But because of his great love for us, God, who is rich in mercy,

Ephesians 2:5 made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved.

Ephesians 2:6 And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus,

Ephesians 2:7 in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus.

Ephesians 2:8 For it is by grace you have been saved, through faith—and this not from yourselves, it is the gift of God—

Ephesians 2:9 not by works, so that no-one can boast.

Ephesians 2:10 For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.

Ephesians 2:11 Therefore, remember that formerly you who are Gentiles by birth and called "uncircumcised" by those who call themselves “the circumcision” (that done in the body by the hands of men)—

Ephesians 2:12 remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world.

Ephesians 2:13 But now in Christ Jesus you who once were far away have been brought near through the blood of Christ.

Ephesians 2:14 For he himself is our peace, who has made the two one and has destroyed the barrier, the dividing wall of hostility,

Ephesians 2:15 by abolishing in his flesh the law with its commandments and regulations. His purpose was to create in himself one new man out of the two, thus making peace,

Ephesians 2:16 and in this one body to reconcile both of them to God through the cross, by which he put to death their hostility.

Ephesians 2:17 He came and preached peace to you who were far away and peace to those who were near.

Ephesians 2:18 For through him we both have access to the Father by one Spirit.

Ephesians 2:19 Consequently, you are no longer foreigners and aliens, but fellow-citizens with God’s people and members of God’s household,

Ephesians 2:20 built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone.

Ephesians 2:21 In him the whole building is joined together and rises to become a holy temple in the Lord.

Ephesians 2:22 And in him you too are being built together to become a dwelling in which God lives by his Spirit.

Ephesians 3:1 For this reason I, Paul, the prisoner of Christ Jesus for the sake of you Gentiles—

Ephesians 3:2 Surely you have heard about the administration of God’s grace that was given to me for you,

Ephesians 3:3 that is, the mystery made known to me by revelation, as I have already written briefly.

Ephesians 3:4 In reading this, then, you will be able to understand my insight into the mystery of Christ,

Ephesians 3:5 which was not made known to men in other generations as it has now been revealed by the Spirit to God’s holy apostles and prophets.

Ephesians 3:6 This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus.

Ephesians 3:7 I became a servant of this gospel by the gift of God's grace given me through the working of his power.

Ephesians 3:8 Although I am less than the least of all God's people, this grace was given me: to preach to the Gentiles the unsearchable riches of Christ,

Ephesians 3:9 and to make plain to everyone the administration of this mystery, which for ages past was kept hidden in God, who created all things.

Ephesians 3:10 His intent was that now, through the church, the manifold wisdom of God should be made known to the rulers and authorities in the heavenly realms,

Ephesians 3:11 according to his eternal purpose which he accomplished in Christ Jesus our Lord.

Ephesians 3:12 In him and through faith in him we may approach God with freedom and confidence.

Ephesians 3:13 I ask you, therefore, not to be discouraged because of my sufferings for you, which are your glory.

Ephesians 3:14 For this reason I kneel before the Father,

Ephesians 3:15 from whom his whole family in heaven and on earth derives its name.

Ephesians 3:16 I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being,

Ephesians 3:17 so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love,

Ephesians 3:18 may have power, together with all the saints, to grasp how wide and long and high and deep is the love of Christ,

Ephesians 3:19 and to know this love that surpasses knowledge—that you may be filled to the measure of all the fulness of God.

Ephesians 3:20 Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,

Ephesians 3:21 to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

Ephesians 4:1 As a prisoner for the Lord, then, I urge you to live a life worthy of the calling you have received.

Ephesians 4:2 Be completely humble and gentle; be patient, bearing with one another in love.

Ephesians 4:3 Make every effort to keep the unity of the Spirit through the bond of peace.

Ephesians 4:4 There is one body and one Spirit—just as you were called to one hope when you were called—

Ephesians 4:5 one Lord, one faith, one baptism;

Ephesians 4:6 one God and Father of all, who is over all and through all and in all.

Ephesians 4:7 But to each one of us grace has been given as Christ apportioned it.

Ephesians 4:8 This is why it says: “When he ascended on high, he led captives in his train and gave gifts to men.”

Ephesians 4:9 (What does “he ascended” mean except that he also descended to the lower, earthly regions?

Ephesians 4:10 He who descended is the very one who ascended higher than all the heavens, in order to fill the whole universe.)

Ephesians 4:11 It was he who gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers,

Ephesians 4:12 to prepare God’s people for works of service, so that the body of Christ may be built up

Ephesians 4:13 until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fulness of Christ.

Ephesians 4:14 Then we will no longer be infants, tossed back and forth by the waves, and blown here and there by every wind of teaching and by the cunning and craftiness of men in their deceitful scheming.

Ephesians 4:15 Instead, speaking the truth in love, we will in all things grow up into him who is the Head, that is, Christ.

Ephesians 4:16 From him the whole body, joined and held together by every supporting ligament, grows and builds itself up in love, as each part does its work.

Ephesians 4:17 So I tell you this, and insist on it in the Lord, that you must no longer live as the Gentiles do, in the futility of their thinking.

Ephesians 4:18 They are darkened in their understanding and separated from the life of God because of the ignorance that is in them due to the hardening of their hearts.

Ephesians 4:19 Having lost all sensitivity, they have given themselves over to sensuality so as to indulge in every kind of impurity, with a continual lust for more.

Ephesians 4:20 You, however, did not come to know Christ that way.

Ephesians 4:21 Surely you heard of him and were taught in him in accordance with the truth that is in Jesus.

Ephesians 4:22 You were taught, with regard to your former way of life, to put off your old self, which is being corrupted by its deceitful desires;

Ephesians 4:23 to be made new in the attitude of your minds;

Ephesians 4:24 and to put on the new self, created to be like God in true righteousness and holiness.

Ephesians 4:25 Therefore each of you must put off falsehood and speak truthfully to his neighbour, for we are all members of one body.

Ephesians 4:26 “In your anger do not sin”: Do not let the sun go down while you are still angry,

Ephesians 4:27 and do not give the devil a foothold.

Ephesians 4:28 He who has been stealing must steal no longer, but must work, doing something useful with his own hands, that he may have something to share with those in need.

Ephesians 4:29 Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen.

Ephesians 4:30 And do not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption.

Ephesians 4:31 Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice.

Ephesians 4:32 Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.

Ephesians 5:1 Be imitators of God, therefore, as dearly loved children

Ephesians 5:2 and live a life of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God.

Ephesians 5:3 But among you there must not be even a hint of sexual immorality, or of any kind of impurity, or of greed, because these are improper for God’s holy people.

Ephesians 5:4 Nor should there be obscenity, foolish talk or coarse joking, which are out of place, but rather thanksgiving.

Ephesians 5:5 For of this you can be sure: No immoral, impure or greedy person—such a man is an idolater—has any inheritance in the kingdom of Christ and of God.

Ephesians 5:6 Let no-one deceive you with empty words, for because of such things God’s wrath comes on those who are disobedient.

Ephesians 5:7 Therefore do not be partners with them.

Ephesians 5:8 For you were once darkness, but now you are light in the Lord. Live as children of light

Ephesians 5:9 (for the fruit of the light consists in all goodness, righteousness and truth)

Ephesians 5:10 and find out what pleases the Lord.

Ephesians 5:11 Have nothing to do with the fruitless deeds of darkness, but rather expose them.

Ephesians 5:12 For it is shameful even to mention what the disobedient do in secret.

Ephesians 5:13 But everything exposed by the light becomes visible,

Ephesians 5:14 for it is light that makes everything visible. This is why it is said: “Wake up, O sleeper, rise from the dead, and Christ will shine on you.”

Ephesians 5:15 Be very careful, then, how you live—not as unwise but as wise,

Ephesians 5:16 making the most of every opportunity, because the days are evil.

Ephesians 5:17 Therefore do not be foolish, but understand what the Lord’s will is.

Ephesians 5:18 Do not get drunk on wine, which leads to debauchery. Instead, be filled with the Spirit.

Ephesians 5:19 Speak to one another with psalms, hymns and spiritual songs. Sing and make music in your heart to the Lord,

Ephesians 5:20 always giving thanks to God the Father for everything, in the name of our Lord Jesus Christ.

Ephesians 5:21 Submit to one another out of reverence for Christ.

Ephesians 5:22 Wives, submit to your husbands as to the Lord.

Ephesians 5:23 For the husband is the head of the wife as Christ is the head of the church, his body, of which he is the Saviour.

Ephesians 5:24 Now as the church submits to Christ, so also wives should submit to their husbands in everything.

Ephesians 5:25 Husbands, love your wives, just as Christ loved the church and gave himself up for her

Ephesians 5:26 to make her holy, cleansing her by the washing with water through the word,

Ephesians 5:27 and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless.

Ephesians 5:28 In this same way, husbands ought to love their wives as their own bodies. He who loves his wife loves himself.

Ephesians 5:29 After all, no-one ever hated his own body, but he feeds and cares for it, just as Christ does the church—

Ephesians 5:30 for we are members of his body.

Ephesians 5:31 “For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh.”

Ephesians 5:32 This is a profound mystery—but I am talking about Christ and the church.

Ephesians 5:33 However, each one of you also must love his wife as he loves himself, and the wife must respect her husband.

Ephesians 6:1 Children, obey your parents in the Lord, for this is right.

Ephesians 6:2 “Honour your father and mother”—which is the first commandment with a promise—

Ephesians 6:3 “that it may go well with you and that you may enjoy long life on the earth.”

Ephesians 6:4 Fathers, do not exasperate your children; instead, bring them up in the training and instruction of the Lord.

Ephesians 6:5 Slaves, obey your earthly masters with respect and fear, and with sincerity of heart, just as you would obey Christ.

Ephesians 6:6 Obey them not only to win their favour when their eye is on you, but like slaves of Christ, doing the will of God from your heart.

Ephesians 6:7 Serve wholeheartedly, as if you were serving the Lord, not men,

Ephesians 6:8 because you know that the Lord will reward everyone for whatever good he does, whether he is slave or free.

Ephesians 6:9 And masters, treat your slaves in the same way. Do not threaten them, since you know that he who is both their Master and yours is in heaven, and there is no favouritism with him.

Ephesians 6:10 Finally, be strong in the Lord and in his mighty power.

Ephesians 6:11 Put on the full armour of God so that you can take your stand against the devil’s schemes.

Ephesians 6:12 For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.

Ephesians 6:13 Therefore put on the full armour of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand.

Ephesians 6:14 Stand firm then, with the belt of truth buckled round your waist, with the breastplate of righteousness in place,

Ephesians 6:15 and with your feet fitted with the readiness that comes from the gospel of peace.

Ephesians 6:16 In addition to all this, take up the shield of faith, with which you can extinguish all the flaming arrows of the evil one.

Ephesians 6:17 Take the helmet of salvation and the sword of the Spirit, which is the word of God.

Ephesians 6:18 And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the saints.

Ephesians 6:19 Pray also for me, that whenever I open my mouth, words may be given me so that I will fearlessly make known the mystery of the gospel,

Ephesians 6:20 for which I am an ambassador in chains. Pray that I may declare it fearlessly, as I should.

Ephesians 6:21 Tychicus, the dear brother and faithful servant in the Lord, will tell you everything, so that you also may know how I am and what I am doing.

Ephesians 6:22 I am sending him to you for this very purpose, that you may know how we are, and that he may encourage you.

Ephesians 6:23 Peace to the brothers, and love with faith from God the Father and the Lord Jesus Christ.

Ephesians 6:24 Grace to all who love our Lord Jesus Christ with an undying love.

Philippians

1:1 Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus at Philippi, together with the overseers and deacons:

Philippians 1:2 Grace and peace to you from God our Father and the Lord Jesus Christ.

Philippians 1:3 I thank my God every time I remember you.

Philippians 1:4 In all my prayers for all of you, I always pray with joy

Philippians 1:5 because of your partnership in the gospel from the first day until now,

Philippians 1:6 being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus.

Philippians 1:7 It is right for me to feel this way about all of you, since I have you in my heart; for whether I am in chains or defending and confirming the gospel, all of you share in God's grace with me.

Philippians 1:8 God can testify how I long for all of you with the affection of Christ Jesus.

Philippians 1:9 And this is my prayer: that your love may abound more and more in knowledge and depth of insight,

Philippians 1:10 so that you may be able to discern what is best and may be pure and blameless until the day of Christ,

Philippians 1:11 filled with the fruit of righteousness that comes through Jesus Christ—to the glory and praise of God.

Philippians 1:12 Now I want you to know, brothers, that what has happened to me has really served to advance the gospel.

Philippians 1:13 As a result, it has become clear throughout the whole palace guard and to everyone else that I am in chains for Christ.

Philippians 1:14 Because of my chains, most of the brothers in the Lord have been encouraged to speak the word of God more courageously and fearlessly.

Philippians 1:15 It is true that some preach Christ out of envy and rivalry, but others out of goodwill.

Philippians 1:16 The latter do so in love, knowing that I am put here for the defence of the gospel.

Philippians 1:17 The former preach Christ out of selfish ambition, not sincerely, supposing that they can stir up trouble for me while I am in chains.

Philippians 1:18 But what does it matter? The important thing is that in every way, whether from false motives or true, Christ is preached. And because of this I rejoice. Yes, and I will continue to rejoice,

Philippians 1:19 for I know that through your prayers and the help given by the Spirit of Jesus Christ, what has happened to me will turn out for my deliverance.

Philippians 1:20 I eagerly expect and hope that I will in no way be ashamed, but will have sufficient courage so that now as always Christ will be exalted in my body, whether by life or by death.

Philippians 1:21 For to me, to live is Christ and to die is gain.

Philippians 1:22 If I am to go on living in the body, this will mean fruitful labour for me. Yet what shall I choose? I do not know!

Philippians 1:23 I am torn between the two: I desire to depart and be with Christ, which is better by far;

Philippians 1:24 but it is more necessary for you that I remain in the body.

Philippians 1:25 Convinced of this, I know that I will remain, and I will continue with all of you for your progress and joy in the faith,

Philippians 1:26 so that through my being with you again your joy in Christ Jesus will overflow on account of me.

Philippians 1:27 Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ. Then, whether I come and see you or only hear about you in my absence, I will know that you stand firm in one spirit, contending as one man for the faith of the gospel

Philippians 1:28 without being frightened in any way by those who oppose you. This is a sign to them that they will be destroyed, but that you will be saved—and that by God.

Philippians 1:29 For it has been granted to you on behalf of Christ not only to believe on him, but also to suffer for him,

Philippians 1:30 since you are going through the same struggle you saw I had, and now hear that I still have.

Philippians 2:1 If you have any encouragement from being united with Christ, if any comfort from his love, if any fellowship with the Spirit, if any tenderness and compassion,

Philippians 2:2 then make my joy complete by being like-minded, having the same love, being one in spirit and purpose.

Philippians 2:3 Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves.

Philippians 2:4 Each of you should look not only to your own interests, but also to the interests of others.

Philippians 2:5 Your attitude should be the same as that of Christ Jesus:

Philippians 2:6 Who, being in very nature God, did not consider equality with God something to be grasped,

Philippians 2:7 but made himself nothing, taking the very nature of a servant, being made in human likeness.

Philippians 2:8 And being found in appearance as a man, he humbled himself and became obedient to death—even death on a cross!

Philippians 2:9 Therefore God exalted him to the highest place and gave him the name that is above every name,

Philippians 2:10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,

Philippians 2:11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:12 Therefore, my dear friends, as you have always obeyed— not only in my presence, but now much more in my absence—continue to work out your salvation with fear and trembling,

Philippians 2:13 for it is God who works in you to will and to act according to his good purpose.

Philippians 2:14 Do everything without complaining or arguing,

Philippians 2:15 so that you may become blameless and pure, children of God without fault in a crooked and depraved generation, in which you shine like stars in the universe

Philippians 2:16 as you hold out the word of life—in order that I may boast on the day of Christ that I did not run or labour for nothing.

Philippians 2:17 But even if I am being poured out like a drink offering on the sacrifice and service coming from your faith, I am glad and rejoice with all of you.

Philippians 2:18 So you too should be glad and rejoice with me.

Philippians 2:19 I hope in the Lord Jesus to send Timothy to you soon, that I also may be cheered when I receive news about you.

Philippians 2:20 I have no-one else like him, who takes a genuine interest in your welfare.

Philippians 2:21 For everyone looks out for his own interests, not those of Jesus Christ.

Philippians 2:22 But you know that Timothy has proved himself, because as a son with his father he has served with me in the work of the gospel.

Philippians 2:23 I hope, therefore, to send him as soon as I see how things go with me.

Philippians 2:24 And I am confident in the Lord that I myself will come soon.

Philippians 2:25 But I think it is necessary to send back to you Epaphroditus, my brother, fellow-worker and fellow-soldier, who is also your messenger, whom you sent to take care of my needs.

Philippians 2:26 For he longs for all of you and is distressed because you heard he was ill.

Philippians 2:27 Indeed he was ill, and almost died. But God had mercy on him, and not on him only but also on me, to spare me sorrow upon sorrow.

Philippians 2:28 Therefore I am all the more eager to send him, so that when you see him again you may be glad and I may have less anxiety.

Philippians 2:29 Welcome him in the Lord with great joy, and honour men like him,

Philippians 2:30 because he almost died for the work of Christ, risking his life to make up for the help you could not give me.

Philippians 3:1 Finally, my brothers, rejoice in the Lord! It is no trouble for me to write the same things to you again, and it is a safeguard for you.

Philippians 3:2 Watch out for those dogs, those men who do evil, those mutilators of the flesh.

Philippians 3:3 For it is we who are the circumcision, we who worship by the Spirit of God, who glory in Christ Jesus, and who put no confidence in the flesh—

Philippians 3:4 though I myself have reasons for such confidence. If anyone else thinks he has reasons to put confidence in the flesh, I have more:

Philippians 3:5 circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee;

Philippians 3:6 as for zeal, persecuting the church; as for legalistic righteousness, faultless.

Philippians 3:7 But whatever was to my profit I now consider loss for the sake of Christ.

Philippians 3:8 What is more, I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them rubbish, that I may gain Christ

Philippians 3:9 and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God and is by faith.

Philippians 3:10 I want to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death,

Philippians 3:11 and so, somehow, to attain to the resurrection from the dead.

Philippians 3:12 Not that I have already obtained all this, or have already been made perfect, but I press on to take hold of that for which Christ Jesus took hold of me.

Philippians 3:13 Brothers, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining towards what is ahead,

Philippians 3:14 I press on towards the goal to win the prize for which God has called me heavenwards in Christ Jesus.

Philippians 3:15 All of us who are mature should take such a view of things. And if on some point you think differently, that too God will make clear to you.

Philippians 3:16 Only let us live up to what we have already attained.

Philippians 3:17 Join with others in following my example, brothers, and take note of those who live according to the pattern we gave you.

Philippians 3:18 For, as I have often told you before and now say again even with tears, many live as enemies of the cross of Christ.

Philippians 3:19 Their destiny is destruction, their god is their stomach, and their glory is in their shame. Their mind is on earthly things.

Philippians 3:20 But our citizenship is in heaven. And we eagerly await a Saviour from there, the Lord Jesus Christ,

Philippians 3:21 who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body.

Philippians 4:1 Therefore, my brothers, you whom I love and long for, my joy and crown, that is how you should stand firm in the Lord, dear friends!

Philippians 4:2 I plead with Euodia and I plead with Syntyche to agree with each other in the Lord.

Philippians 4:3 Yes, and I ask you, loyal yokefellow, help these women who have contended at my side in the cause of the gospel, along with Clement and the rest of my fellow-workers, whose names are in the book of life.

Philippians 4:4 Rejoice in the Lord always. I will say it again: Rejoice!

Philippians 4:5 Let your gentleness be evident to all. The Lord is near.

Philippians 4:6 Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.

Philippians 4:7 And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.

Philippians 4:8 Finally, brothers, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about such things.

Philippians 4:9 Whatever you have learned or received or heard from me, or seen in me—put it into practice. And the God of peace will be with you.

Philippians 4:10 I rejoice greatly in the Lord that at last you have renewed your concern for me. Indeed, you have been concerned, but you had no opportunity to show it.

Philippians 4:11 I am not saying this because I am in need, for I have learned to be content whatever the circumstances.

Philippians 4:12 I know what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want.

Philippians 4:13 I can do everything through him who gives me strength.

Philippians 4:14 Yet it was good of you to share in my troubles.

Philippians 4:15 Moreover, as you Philippians know, in the early days of your acquaintance with the gospel, when I set out from Macedonia, not one church shared with me in the matter of giving and receiving, except you only;

Philippians 4:16 for even when I was in Thessalonica, you sent me aid again and again when I was in need.

Philippians 4:17 Not that I am looking for a gift, but I am looking for what may be credited to your account.

Philippians 4:18 I have received full payment and even more; I am amply supplied, now that I have received from Epaphroditus the gifts you sent. They are a fragrant offering, an acceptable sacrifice, pleasing to God.

Philippians 4:19 And my God will meet all your needs according to his glorious riches in Christ Jesus.

Philippians 4:20 To our God and Father be glory for ever and ever. Amen.

Philippians 4:21 Greet all the saints in Christ Jesus. The brothers who are with me send greetings.

Philippians 4:22 All the saints send you greetings, especially those who belong to Caesar's household.

Philippians 4:23 The grace of the Lord Jesus Christ be with your spirit. Amen.

Colossians

1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

Colossians 1:2 To the holy and faithful brothers in Christ at Colosse: Grace and peace to you from God our Father.

Colossians 1:3 We always thank God, the Father of our Lord Jesus Christ, when we pray for you,

Colossians 1:4 because we have heard of your faith in Christ Jesus and of the love you have for all the saints—

Colossians 1:5 the faith and love that spring from the hope that is stored up for you in heaven and that you have already heard about in the word of truth, the gospel

Colossians 1:6 that has come to you. All over the world this gospel is bearing fruit and growing, just as it has been doing among you since the day you heard it and understood God's grace in all its truth.

Colossians 1:7 You learned it from Epaphras, our dear fellow-servant, who is a faithful minister of Christ on our behalf,

Colossians 1:8 and who also told us of your love in the Spirit.

Colossians 1:9 For this reason, since the day we heard about you, we have not stopped praying for you and asking God to fill you with the knowledge of his will through all spiritual wisdom and understanding.

Colossians 1:10 And we pray this in order that you may live a life worthy of the Lord and may please him in every way: bearing fruit in every good work, growing in the knowledge of God,

Colossians 1:11 being strengthened with all power according to his glorious might so that you may have great endurance and patience, and joyfully

Colossians 1:12 giving thanks to the Father, who has qualified you to share in the inheritance of the saints in the kingdom of light.

Colossians 1:13 For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves,

Colossians 1:14 in whom we have redemption, the forgiveness of sins.

Colossians 1:15 He is the image of the invisible God, the firstborn over all creation.

Colossians 1:16 For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him.

Colossians 1:17 He is before all things, and in him all things hold together.

Colossians 1:18 And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy.

Colossians 1:19 For God was pleased to have all his fulness dwell in him,

Colossians 1:20 and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

Colossians 1:21 Once you were alienated from God and were enemies in your minds because of your evil behaviour.

Colossians 1:22 But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation—

Colossians 1:23 if you continue in your faith, established and firm, not moved from the hope held out in the gospel. This is the gospel that you heard and that has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant.

Colossians 1:24 Now I rejoice in what was suffered for you, and I fill up in my flesh what is still lacking in regard to Christ's afflictions, for the sake of his body, which is the church.

Colossians 1:25 I have become its servant by the commission God gave me to present to you the word of God in its fulness—

Colossians 1:26 the mystery that has been kept hidden for ages and generations, but is now disclosed to the saints.

Colossians 1:27 To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory.

Colossians 1:28 We proclaim him, admonishing and teaching everyone with all wisdom, so that we may present everyone perfect in Christ.

Colossians 1:29 To this end I labour, struggling with all his energy, which so powerfully works in me.

Colossians 2:1 I want you to know how much I am struggling for you and for those at Laodicea, and for all who have not met me personally.

Colossians 2:2 My purpose is that they may be encouraged in heart and united in love, so that they may have the full riches of complete understanding, in order that they may know the mystery of God, namely, Christ,

Colossians 2:3 in whom are hidden all the treasures of wisdom and knowledge.

Colossians 2:4 I tell you this so that no-one may deceive you by fine-sounding arguments.

Colossians 2:5 For though I am absent from you in body, I am present with you in spirit and delight to see how orderly you are and how firm your faith in Christ is.

Colossians 2:6 So then, just as you received Christ Jesus as Lord, continue to live in him,

Colossians 2:7 rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness.

Colossians 2:8 See to it that no-one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the basic principles of this world rather than on Christ.

Colossians 2:9 For in Christ all the fulness of the Deity lives in bodily form,

Colossians 2:10 and you have been given fulness in Christ, who is the Head over every power and authority.

Colossians 2:11 In him you were also circumcised, in the putting off of the sinful nature, not with a circumcision done by the hands of men but with the circumcision done by Christ,

Colossians 2:12 having been buried with him in baptism and raised with him through your faith in the power of God, who raised him from the dead.

Colossians 2:13 When you were dead in your sins and in the uncircumcision of your sinful nature, God made you alive with Christ. He forgave us all our sins,

Colossians 2:14 having cancelled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross.

Colossians 2:15 And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

Colossians 2:16 Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day.

Colossians 2:17 These are a shadow of the things that were to come; the reality, however, is found in Christ.

Colossians 2:18 Do not let anyone who delights in false humility and the worship of angels disqualify you for the prize. Such a person goes into great detail about what he has seen, and his unspiritual mind puffs him up with idle notions.

Colossians 2:19 He has lost connection with the Head, from whom the whole body, supported and held together by its ligaments and sinews, grows as God causes it to grow.

Colossians 2:20 Since you died with Christ to the basic principles of this world, why, as though you still belonged to it, do you submit to its rules:

Colossians 2:21 “Do not handle! Do not taste! Do not touch!”?

Colossians 2:22 These are all destined to perish with use, because they are based on human commands and teachings.

Colossians 2:23 Such regulations indeed have an appearance of wisdom, with their self-imposed worship, their false humility and their harsh treatment of the body, but they lack any value in restraining sensual indulgence.

Colossians 3:1 Since, then, you have been raised with Christ, set your hearts on things above, where Christ is seated at the right hand of God.

Colossians 3:2 Set your minds on things above, not on earthly things.

Colossians 3:3 For you died, and your life is now hidden with Christ in God.

Colossians 3:4 When Christ, who is your life, appears, then you also will appear with him in glory.

Colossians 3:5 Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry.

Colossians 3:6 Because of these, the wrath of God is coming.

Colossians 3:7 You used to walk in these ways, in the life you once lived.

Colossians 3:8 But now you must rid yourselves of all such things as these: anger, rage, malice, slander and filthy language from your lips.

Colossians 3:9 Do not lie to each other, since you have taken off your old self with its practices

Colossians 3:10 and have put on the new self, which is being renewed in knowledge in the image of its Creator.

Colossians 3:11 Here there is no Greek or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, but Christ is all, and is in all.

Colossians 3:12 Therefore, as God’s chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience.

Colossians 3:13 Bear with each other and forgive whatever grievances you may have against one another. Forgive as the Lord forgave you.

Colossians 3:14 And over all these virtues put on love, which binds them all together in perfect unity.

Colossians 3:15 Let the peace of Christ rule in your hearts, since as members of one body you were called to peace. And be thankful.

Colossians 3:16 Let the word of Christ dwell in you richly as you teach and admonish one another with all wisdom, and as you sing psalms, hymns and spiritual songs with gratitude in your hearts to God.

Colossians 3:17 And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him.

Colossians 3:18 Wives, submit to your husbands, as is fitting in the Lord.

Colossians 3:19 Husbands, love your wives and do not be harsh with them.

Colossians 3:20 Children, obey your parents in everything, for this pleases the Lord.

Colossians 3:21 Fathers, do not embitter your children, or they will become discouraged.

Colossians 3:22 Slaves, obey your earthly masters in everything; and do it, not only when their eye is on you and to win their favour, but with sincerity of heart and reverence for the Lord.

Colossians 3:23 Whatever you do, work at it with all your heart, as working for the Lord, not for men,

Colossians 3:24 since you know that you will receive an inheritance from the Lord as a reward. It is the Lord Christ you are serving.

Colossians 3:25 Anyone who does wrong will be repaid for his wrong, and there is no favouritism.

Colossians 4:1 Masters, provide your slaves with what is right and fair, because you know that you also have a Master in heaven.

Colossians 4:2 Devote yourselves to prayer, being watchful and thankful.

Colossians 4:3 And pray for us, too, that God may open a door for our message, so that we may proclaim the mystery of Christ, for which I am in chains.

Colossians 4:4 Pray that I may proclaim it clearly, as I should.

Colossians 4:5 Be wise in the way you act towards outsiders; make the most of every opportunity.

Colossians 4:6 Let your conversation be always full of grace, seasoned with salt, so that you may know how to answer everyone.

Colossians 4:7 Tychicus will tell you all the news about me. He is a dear brother, a faithful minister and fellow-servant in the Lord.

Colossians 4:8 I am sending him to you for the express purpose that you may know about our circumstances and that he may encourage your hearts.

Colossians 4:9 He is coming with Onesimus, our faithful and dear brother, who is one of you. They will tell you everything that is happening here.

Colossians 4:10 My fellow-prisoner Aristarchus sends you his greetings, as does Mark, the cousin of Barnabas. (You have received instructions about him; if he comes to you, welcome him.)

Colossians 4:11 Jesus, who is called Justus, also sends greetings. These are the only Jews among my fellow-workers for the kingdom of God, and they have proved a comfort to me.

Colossians 4:12 Epaphras, who is one of you and a servant of Christ Jesus, sends greetings. He is always wrestling in prayer for you, that you may stand firm in all the will of God, mature and fully assured.

Colossians 4:13 I vouch for him that he is working hard for you and for those at Laodicea and Hierapolis.

Colossians 4:14 Our dear friend Luke, the doctor, and Demas send greetings.

Colossians 4:15 Give my greetings to the brothers at Laodicea, and to Nympha and the church in her house.

Colossians 4:16 After this letter has been read to you, see that it is also read in the church of the Laodiceans and that you in turn read the letter from Laodicea.

Colossians 4:17 Tell Archippus: “See to it that you complete the work you have received in the Lord.”

Colossians 4:18 I, Paul, write this greeting in my own hand. Remember my chains. Grace be with you.

1 Thessalonians

1:1 Paul, Silas and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace and peace to you.

1 Thessalonians 1:2 We always thank God for all of you, mentioning you in our prayers.

1 Thessalonians 1:3 We continually remember before our God and Father your work produced by faith, your labour prompted by love, and your endurance inspired by hope in our Lord Jesus Christ.

1 Thessalonians 1:4 For we know, brothers loved by God, that he has chosen you,

1 Thessalonians 1:5 because our gospel came to you not simply with words, but also with power, with the Holy Spirit and with deep conviction. You know how we lived among you for your sake.

1 Thessalonians 1:6 You became imitators of us and of the Lord; in spite of severe suffering, you welcomed the message with the joy given by the Holy Spirit.

1 Thessalonians 1:7 And so you became a model to all the believers in Macedonia and Achaia.

1 Thessalonians 1:8 The Lord’s message rang out from you not only in Macedonia and Achaia—your faith in God has become known everywhere. Therefore we do not need to say anything about it,

1 Thessalonians 1:9 for they themselves report what kind of reception you gave us. They tell how you turned to God from idols to serve the living and true God,

1 Thessalonians 1:10 and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the coming wrath.

1 Thessalonians 2:1 You know, brothers, that our visit to you was not a failure.

1 Thessalonians 2:2 We had previously suffered and been insulted in Philippi, as you know, but with the help of our God we dared to tell you his gospel in spite of strong opposition.

1 Thessalonians 2:3 For the appeal we make does not spring from error or impure motives, nor are we trying to trick you.

1 Thessalonians 2:4 On the contrary, we speak as men approved by God to be entrusted with the gospel. We are not trying to please men but God, who tests our hearts.

1 Thessalonians 2:5 You know we never used flattery, nor did we put on a mask to cover up greed—God is our witness.

1 Thessalonians 2:6 We were not looking for praise from men, not from you or anyone else. As apostles of Christ we could have been a burden to you,

1 Thessalonians 2:7 but we were gentle among you, like a mother caring for her little children.

1 Thessalonians 2:8 We loved you so much that we were delighted to share with you not only the gospel of God but our lives as well, because you had become so dear to us.

1 Thessalonians 2:9 Surely you remember, brothers, our toil and hardship; we worked night and day in order not to be a burden to anyone while we preached the gospel of God to you.

1 Thessalonians 2:10 You are witnesses, and so is God, of how holy, righteous and blameless we were among you who believed.

1 Thessalonians 2:11 For you know that we dealt with each of you as a father deals with his own children,

1 Thessalonians 2:12 encouraging, comforting and urging you to live lives worthy of God, who calls you into his kingdom and glory.

1 Thessalonians 2:13 And we also thank God continually because, when you received the word of God, which you heard from us, you accepted it not as the word of men, but as it actually is, the word of God, which is at work in you who believe.

1 Thessalonians 2:14 For you, brothers, became imitators of God's churches in Judea, which are in Christ Jesus: You suffered from your own countrymen the same things those churches suffered from the Jews,

1 Thessalonians 2:15 who killed the Lord Jesus and the prophets and also drove us out. They displease God and are hostile to all men

1 Thessalonians 2:16 in their effort to keep us from speaking to the Gentiles so that they may be saved. In this way they always heap up their sins to the limit. The wrath of God has come upon them at last.

1 Thessalonians 2:17 But, brothers, when we were torn away from you for a short time (in person, not in thought), out of our intense longing we made every effort to see you.

1 Thessalonians 2:18 For we wanted to come to you—certainly I, Paul, did, again and again—but Satan stopped us.

1 Thessalonians 2:19 For what is our hope, our joy, or the crown in which we will glory in the presence of our Lord Jesus when he comes? Is it not you?

1 Thessalonians 2:20 Indeed, you are our glory and joy.

1 Thessalonians 3:1 So when we could stand it no longer, we thought it best to be left by ourselves in Athens.

1 Thessalonians 3:2 We sent Timothy, who is our brother and God's fellow-worker in spreading the gospel of Christ, to strengthen and encourage you in your faith,

1 Thessalonians 3:3 so that no-one would be unsettled by these trials. You know quite well that we were destined for them.

1 Thessalonians 3:4 In fact, when we were with you, we kept telling you that we would be persecuted. And it turned out that way, as you well know.

1 Thessalonians 3:5 For this reason, when I could stand it no longer, I sent to find out about your faith. I was afraid that in some way the tempter might have tempted you and our efforts might have been useless.

1 Thessalonians 3:6 But Timothy has just now come to us from you and has brought good news about your faith and love. He has told us that you always have pleasant memories of us and that you long to see us, just as we also long to see you.

1 Thessalonians 3:7 Therefore, brothers, in all our distress and persecution we were encouraged about you because of your faith.

1 Thessalonians 3:8 For now we really live, since you are standing firm in the Lord.

1 Thessalonians 3:9 How can we thank God enough for you in return for all the joy we have in the presence of our God because of you?

1 Thessalonians 3:10 Night and day we pray most earnestly that we may see you again and supply what is lacking in your faith.

1 Thessalonians 3:11 Now may our God and Father himself and our Lord Jesus clear the way for us to come to you.

1 Thessalonians 3:12 May the Lord make your love increase and overflow for each other and for everyone else, just as ours does for you.

1 Thessalonians 3:13 May he strengthen your hearts so that you will be blameless and holy in the presence of our God and Father when our Lord Jesus comes with all his holy ones.

1 Thessalonians 4:1 Finally, brothers, we instructed you how to live in order to please God, as in fact you are living. Now we ask you and urge you in the Lord Jesus to do this more and more.

1 Thessalonians 4:2 For you know what instructions we gave you by the authority of the Lord Jesus.

1 Thessalonians 4:3 It is God’s will that you should be sanctified: that you should avoid sexual immorality;

1 Thessalonians 4:4 that each of you should learn to control his own body in a way that is holy and honourable,

1 Thessalonians 4:5 not in passionate lust like the heathen, who do not know God;

1 Thessalonians 4:6 and that in this matter no-one should wrong his brother or take advantage of him. The Lord will punish men for all such sins, as we have already told you and warned you.

1 Thessalonians 4:7 For God did not call us to be impure, but to live a holy life.

1 Thessalonians 4:8 Therefore, he who rejects this instruction does not reject man but God, who gives you his Holy Spirit.

1 Thessalonians 4:9 Now about brotherly love we do not need to write to you, for you yourselves have been taught by God to love each other.

1 Thessalonians 4:10 And in fact, you do love all the brothers throughout Macedonia. Yet we urge you, brothers, to do so more and more.

1 Thessalonians 4:11 Make it your ambition to lead a quiet life, to mind your own business and to work with your hands, just as we told you,

1 Thessalonians 4:12 so that your daily life may win the respect of outsiders and so that you will not be dependent on anybody.

1 Thessalonians 4:13 Brothers, we do not want you to be ignorant about those who fall asleep, or to grieve like the rest of men, who have no hope.

1 Thessalonians 4:14 We believe that Jesus died and rose again and so we believe that God will bring with Jesus those who have fallen asleep in him.

1 Thessalonians 4:15 According to the Lord’s own word, we tell you that we who are still alive, who are left till the coming of the Lord, will certainly not precede those who have fallen asleep.

1 Thessalonians 4:16 For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first.

1 Thessalonians 4:17 After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord for ever.

1 Thessalonians 4:18 Therefore encourage each other with these words.

1 Thessalonians 5:1 Now, brothers, about times and dates we do not need to write to you,

1 Thessalonians 5:2 for you know very well that the day of the Lord will come like a thief in the night.

1 Thessalonians 5:3 While people are saying, “Peace and safety”, destruction will come on them suddenly, as labour pains on a pregnant woman, and they will not escape.

1 Thessalonians 5:4 But you, brothers, are not in darkness so that this day should surprise you like a thief.

1 Thessalonians 5:5 You are all sons of the light and sons of the day. We do not belong to the night or to the darkness.

1 Thessalonians 5:6 So then, let us not be like others, who are asleep, but let us be alert and self-controlled.

1 Thessalonians 5:7 For those who sleep, sleep at night, and those who get drunk, get drunk at night.

1 Thessalonians 5:8 But since we belong to the day, let us be self-controlled, putting on faith and love as a breastplate, and the hope of salvation as a helmet.

1 Thessalonians 5:9 For God did not appoint us to suffer wrath but to receive salvation through our Lord Jesus Christ.

1 Thessalonians 5:10 He died for us so that, whether we are awake or asleep, we may live together with him.

1 Thessalonians 5:11 Therefore encourage one another and build each other up, just as in fact you are doing.

1 Thessalonians 5:12 Now we ask you, brothers, to respect those who work hard among you, who are over you in the Lord and who admonish you.

1 Thessalonians 5:13 Hold them in the highest regard in love because of their work. Live in peace with each other.

1 Thessalonians 5:14 And we urge you, brothers, warn those who are idle, encourage the timid, help the weak, be patient with everyone.

1 Thessalonians 5:15 Make sure that nobody pays back wrong for wrong, but always try to be kind to each other and to everyone else.

1 Thessalonians 5:16 Be joyful always;

1 Thessalonians 5:17 pray continually;

1 Thessalonians 5:18 give thanks in all circumstances, for this is God’s will for you in Christ Jesus.

1 Thessalonians 5:19 Do not put out the Spirit’s fire;

1 Thessalonians 5:20 do not treat prophecies with contempt.

1 Thessalonians 5:21 Test everything. Hold on to the good.

1 Thessalonians 5:22 Avoid every kind of evil.

1 Thessalonians 5:23 May God himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ.

1 Thessalonians 5:24 The one who calls you is faithful and he will do it.

1 Thessalonians 5:25 Brothers, pray for us.

1 Thessalonians 5:26 Greet all the brothers with a holy kiss.

1 Thessalonians 5:27 I charge you before the Lord to have this letter read to all the brothers.

1 Thessalonians 5:28 The grace of our Lord Jesus Christ be with you.

2 Thessalonians

1:1 Paul, Silas and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

2 Thessalonians 1:2 Grace and peace to you from God the Father and the Lord Jesus Christ.

2 Thessalonians 1:3 We ought always to thank God for you, brothers, and rightly so, because your faith is growing more and more, and the love every one of you has for each other is increasing.

2 Thessalonians 1:4 Therefore, among God's churches we boast about your perseverance and faith in all the persecutions and trials you are enduring.

2 Thessalonians 1:5 All this is evidence that God's judgment is right, and as a result you will be counted worthy of the kingdom of God, for which you are suffering.

2 Thessalonians 1:6 God is just: He will pay back trouble to those who trouble you

2 Thessalonians 1:7 and give relief to you who are troubled, and to us as well. This will happen when the Lord Jesus is revealed from heaven in blazing fire with his powerful angels.

2 Thessalonians 1:8 He will punish those who do not know God and do not obey the gospel of our Lord Jesus.

2 Thessalonians 1:9 They will be punished with everlasting destruction and shut out from the presence of the Lord and from the majesty of his power

2 Thessalonians 1:10 on the day he comes to be glorified in his holy people and to be marvelled at among all those who have believed. This includes you, because you believed our testimony to you.

2 Thessalonians 1:11 With this in mind, we constantly pray for you, that our God may count you worthy of his calling, and that by his power he may fulfil every good purpose of yours and every act prompted by your faith.

2 Thessalonians 1:12 We pray this so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

2 Thessalonians 2:1 Concerning the coming of our Lord Jesus Christ and our being gathered to him, we ask you, brothers,

2 Thessalonians 2:2 not to become easily unsettled or alarmed by some prophecy, report or letter supposed to have come from us, saying that the day of the Lord has already come.

2 Thessalonians 2:3 Don't let anyone deceive you in any way, for [that day will not come] until the rebellion occurs and the man of lawlessness is revealed, the man doomed to destruction.

2 Thessalonians 2:4 He will oppose and will exalt himself over everything that is called God or is worshipped, so that he sets himself up in God’s temple, proclaiming himself to be God.

2 Thessalonians 2:5 Don’t you remember that when I was with you I used to tell you these things?

2 Thessalonians 2:6 And now you know what is holding him back, so that he may be revealed at the proper time.

2 Thessalonians 2:7 For the secret power of lawlessness is already at work; but the one who now holds it back will continue to do so till he is taken out of the way.

2 Thessalonians 2:8 And then the lawless one will be revealed, whom the Lord Jesus will overthrow with the breath of his mouth and destroy by the splendour of his coming.

2 Thessalonians 2:9 The coming of the lawless one will be in accordance with the work of Satan displayed in all kinds of counterfeit miracles, signs and wonders,

2 Thessalonians 2:10 and in every sort of evil that deceives those who are perishing. They perish because they refused to love the truth and so be saved.

2 Thessalonians 2:11 For this reason God sends them a powerful delusion so that they will believe the lie

2 Thessalonians 2:12 and so that all will be condemned who have not believed the truth but have delighted in wickedness.

2 Thessalonians 2:13 But we ought always to thank God for you, brothers loved by the Lord, because from the beginning God chose you to be saved through the sanctifying work of the Spirit and through belief in the truth.

2 Thessalonians 2:14 He called you to this through our gospel, that you might share in the glory of our Lord Jesus Christ.

2 Thessalonians 2:15 So then, brothers, stand firm and hold to the teachings we passed on to you, whether by word of mouth or by letter.

2 Thessalonians 2:16 May our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal encouragement and good hope,

2 Thessalonians 2:17 encourage your hearts and strengthen you in every good deed and word.

2 Thessalonians 3:1 Finally, brothers, pray for us that the message of the Lord may spread rapidly and be honoured, just as it was with you.

2 Thessalonians 3:2 And pray that we may be delivered from wicked and evil men, for not everyone has faith.

2 Thessalonians 3:3 But the Lord is faithful, and he will strengthen and protect you from the evil one.

2 Thessalonians 3:4 We have confidence in the Lord that you are doing and will continue to do the things we command.

2 Thessalonians 3:5 May the Lord direct your hearts into God's love and Christ's perseverance.

2 Thessalonians 3:6 In the name of the Lord Jesus Christ, we command you, brothers, to keep away from every brother who is idle and does not live according to the teaching you received from us.

2 Thessalonians 3:7 For you yourselves know how you ought to follow our example. We were not idle when we were with you,

2 Thessalonians 3:8 nor did we eat anyone's food without paying for it. On the contrary, we worked night and day, labouring and toiling so that we would not be a burden to any of you.

2 Thessalonians 3:9 We did this, not because we do not have the right to such help, but in order to make ourselves a model for you to follow.

2 Thessalonians 3:10 For even when we were with you, we gave you this rule: "If a man will not work, he shall not eat."

2 Thessalonians 3:11 We hear that some among you are idle. They are not busy; they are busybodies.

2 Thessalonians 3:12 Such people we command and urge in the Lord Jesus Christ to settle down and earn the bread they eat.

2 Thessalonians 3:13 And as for you, brothers, never tire of doing what is right.

2 Thessalonians 3:14 If anyone does not obey our instruction in this letter, take special note of him. Do not associate with him, in order that he may feel ashamed.

2 Thessalonians 3:15 Yet do not regard him as an enemy, but warn him as a brother.

2 Thessalonians 3:16 Now may the Lord of peace himself give you peace at all times and in every way. The Lord be with all of you.

2 Thessalonians 3:17 I, Paul, write this greeting in my own hand, which is the distinguishing mark in all my letters. This is how I write.

2 Thessalonians 3:18 The grace of our Lord Jesus Christ be with you all.

1 Timothy

1:1 Paul, an apostle of Christ Jesus by the command of God our Saviour and of Christ Jesus our hope,

1 Timothy 1:2 To Timothy my true son in the faith: Grace, mercy and peace from God the Father and Christ Jesus our Lord.

1 Timothy 1:3 As I urged you when I went into Macedonia, stay there in Ephesus so that you may command certain men not to teach false doctrines any longer

1 Timothy 1:4 nor to devote themselves to myths and endless genealogies. These promote controversies rather than God’s work—which is by faith.

1 Timothy 1:5 The goal of this command is love, which comes from a pure heart and a good conscience and a sincere faith.

1 Timothy 1:6 Some have wandered away from these and turned to meaningless talk.

1 Timothy 1:7 They want to be teachers of the law, but they do not know what they are talking about or what they so confidently affirm.

1 Timothy 1:8 We know that the law is good if one uses it properly.

1 Timothy 1:9 We also know that law is made not for the righteous but for lawbreakers and rebels, the ungodly and sinful, the unholy and irreligious; for those who kill their fathers or mothers, for murderers,

1 Timothy 1:10 for adulterers and perverts, for slave traders and liars and perjurers—and for whatever else is contrary to the sound doctrine

1 Timothy 1:11 that conforms to the glorious gospel of the blessed God, which he entrusted to me.

1 Timothy 1:12 I thank Christ Jesus our Lord, who has given me strength, that he considered me faithful, appointing me to his service.

1 Timothy 1:13 Even though I was once a blasphemer and a persecutor and a violent man, I was shown mercy because I acted in ignorance and unbelief.

1 Timothy 1:14 The grace of our Lord was poured out on me abundantly, along with the faith and love that are in Christ Jesus.

1 Timothy 1:15 Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners—of whom I am the worst.

1 Timothy 1:16 But for that very reason I was shown mercy so that in me, the worst of sinners, Christ Jesus might display his unlimited patience as an example for those who would believe on him and receive eternal life.

1 Timothy 1:17 Now to the King eternal, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.

1 Timothy 1:18 Timothy, my son, I give you this instruction in keeping with the prophecies once made about you, so that by following them you may fight the good fight,

1 Timothy 1:19 holding on to faith and a good conscience. Some have rejected these and so have shipwrecked their faith.

1 Timothy 1:20 Among them are Hymenaeus and Alexander, whom I have handed over to Satan to be taught not to blaspheme.

1 Timothy 2:1 I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone—

1 Timothy 2:2 for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness.

1 Timothy 2:3 This is good, and pleases God our Saviour,

1 Timothy 2:4 who wants all men to be saved and to come to a knowledge of the truth.

1 Timothy 2:5 For there is one God and one mediator between God and men, the man Christ Jesus,

1 Timothy 2:6 who gave himself as a ransom for all men—the testimony given in its proper time.

1 Timothy 2:7 And for this purpose I was appointed a herald and an apostle— I am telling the truth, I am not lying—and a teacher of the true faith to the Gentiles.

1 Timothy 2:8 I want men everywhere to lift up holy hands in prayer, without anger or disputing.

1 Timothy 2:9 I also want women to dress modestly, with decency and propriety, not with braided hair or gold or pearls or expensive clothes,

1 Timothy 2:10 but with good deeds, appropriate for women who profess to worship God.

1 Timothy 2:11 A woman should learn in quietness and full submission.

1 Timothy 2:12 I do not permit a woman to teach or to have authority over a man; she must be silent.

1 Timothy 2:13 For Adam was formed first, then Eve.

1 Timothy 2:14 And Adam was not the one deceived; it was the woman who was deceived and became a sinner.

1 Timothy 2:15 But women will be saved through childbearing—if they continue in faith, love and holiness with propriety.

1 Timothy 3:1 Here is a trustworthy saying: If anyone sets his heart on being an overseer, he desires a noble task.

1 Timothy 3:2 Now the overseer must be above reproach, the husband of but one wife, temperate, self-controlled, respectable, hospitable, able to teach,

1 Timothy 3:3 not given to drunkenness, not violent but gentle, not quarrelsome, not a lover of money.

1 Timothy 3:4 He must manage his own family well and see that his children obey him with proper respect.

1 Timothy 3:5 (If anyone does not know how to manage his own family, how can he take care of God's church?)

1 Timothy 3:6 He must not be a recent convert, or he may become conceited and fall under the same judgment as the devil.

1 Timothy 3:7 He must also have a good reputation with outsiders, so that he will not fall into disgrace and into the devil's trap.

1 Timothy 3:8 Deacons, likewise, are to be men worthy of respect, sincere, not indulging in much wine, and not pursuing dishonest gain.

1 Timothy 3:9 They must keep hold of the deep truths of the faith with a clear conscience.

1 Timothy 3:10 They must first be tested; and then if there is nothing against them, let them serve as deacons.

1 Timothy 3:11 In the same way, their wives are to be women worthy of respect, not malicious talkers but temperate and trustworthy in everything.

1 Timothy 3:12 A deacon must be the husband of but one wife and must manage his children and his household well.

1 Timothy 3:13 Those who have served well gain an excellent standing and great assurance in their faith in Christ Jesus.

1 Timothy 3:14 Although I hope to come to you soon, I am writing you these instructions so that,

1 Timothy 3:15 if I am delayed, you will know how people ought to conduct themselves in God's household, which is the church of the living God, the pillar and foundation of the truth.

1 Timothy 3:16 Beyond all question, the mystery of godliness is great: He appeared in a body, was vindicated by the Spirit, was seen by angels, was preached among the nations, was believed on in the world, was taken up in glory.

1 Timothy 4:1 The Spirit clearly says that in later times some will abandon the faith and follow deceiving spirits and things taught by demons.

1 Timothy 4:2 Such teachings come through hypocritical liars, whose consciences have been seared as with a hot iron.

1 Timothy 4:3 They forbid people to marry and order them to abstain from certain foods, which God created to be received with thanksgiving by those who believe and who know the truth.

1 Timothy 4:4 For everything God created is good, and nothing is to be rejected if it is received with thanksgiving,

1 Timothy 4:5 because it is consecrated by the word of God and prayer.

1 Timothy 4:6 If you point these things out to the brothers, you will be a good minister of Christ Jesus, brought up in the truths of the faith and of the good teaching that you have followed.

1 Timothy 4:7 Have nothing to do with godless myths and old wives' tales; rather, train yourself to be godly.

1 Timothy 4:8 For physical training is of some value, but godliness has value for all things, holding promise for both the present life and the life to come.

1 Timothy 4:9 This is a trustworthy saying that deserves full acceptance

1 Timothy 4:10 (and for this we labour and strive), that we have put our hope in the living God, who is the Saviour of all men, and especially of those who believe.

1 Timothy 4:11 Command and teach these things.

1 Timothy 4:12 Don't let anyone look down on you because you are young, but set an example for the believers in speech, in life, in love, in faith and in purity.

1 Timothy 4:13 Until I come, devote yourself to the public reading of Scripture, to preaching and to teaching.

1 Timothy 4:14 Do not neglect your gift, which was given you through a prophetic message when the body of elders laid their hands on you.

1 Timothy 4:15 Be diligent in these matters; give yourself wholly to them, so that everyone may see your progress.

1 Timothy 4:16 Watch your life and doctrine closely. Persevere in them, because if you do, you will save both yourself and your hearers.

1 Timothy 5:1 Do not rebuke an older man harshly, but exhort him as if he were your father. Treat younger men as brothers,

1 Timothy 5:2 older women as mothers, and younger women as sisters, with absolute purity.

1 Timothy 5:3 Give proper recognition to those widows who are really in need.

1 Timothy 5:4 But if a widow has children or grandchildren, these should learn first of all to put their religion into practice by caring for their own family and so repaying their parents and grandparents, for this is pleasing to God.

1 Timothy 5:5 The widow who is really in need and left all alone puts her hope in God and continues night and day to pray and to ask God for help.

1 Timothy 5:6 But the widow who lives for pleasure is dead even while she lives.

1 Timothy 5:7 Give the people these instructions, too, so that no-one may be open to blame.

1 Timothy 5:8 If anyone does not provide for his relatives, and especially for his immediate family, he has denied the faith and is worse than an unbeliever.

1 Timothy 5:9 No widow may be put on the list of widows unless she is over sixty, has been faithful to her husband,

1 Timothy 5:10 and is well known for her good deeds, such as bringing up children, showing hospitality, washing the feet of the saints, helping those in trouble and devoting herself to all kinds of good deeds.

1 Timothy 5:11 As for younger widows, do not put them on such a list. For when their sensual desires overcome their dedication to Christ, they want to marry.

1 Timothy 5:12 Thus they bring judgment on themselves, because they have broken their first pledge.

1 Timothy 5:13 Besides, they get into the habit of being idle and going about from house to house. And not only do they become idlers, but also gossips and busybodies, saying things they ought not to.

1 Timothy 5:14 So I counsel younger widows to marry, to have children, to manage their homes and to give the enemy no opportunity for slander.

1 Timothy 5:15 Some have in fact already turned away to follow Satan.

1 Timothy 5:16 If any woman who is a believer has widows in her family, she should help them and not let the church be burdened with them, so that the church can help those widows who are really in need.

1 Timothy 5:17 The elders who direct the affairs of the church well are worthy of double honour, especially those whose work is preaching and teaching.

1 Timothy 5:18 For the Scripture says, “Do not muzzle the ox while it is treading out the grain,” and “The worker deserves his wages.”

1 Timothy 5:19 Do not entertain an accusation against an elder unless it is brought by two or three witnesses.

1 Timothy 5:20 Those who sin are to be rebuked publicly, so that the others may take warning.

1 Timothy 5:21 I charge you, in the sight of God and Christ Jesus and the elect angels, to keep these instructions without partiality, and to do nothing out of favouritism.

1 Timothy 5:22 Do not be hasty in the laying on of hands, and do not share in the sins of others. Keep yourself pure.

1 Timothy 5:23 Stop drinking only water, and use a little wine because of your stomach and your frequent illnesses.

1 Timothy 5:24 The sins of some men are obvious, reaching the place of judgment ahead of them; the sins of others trail behind them.

1 Timothy 5:25 In the same way, good deeds are obvious, and even those that are not cannot be hidden.

1 Timothy 6:1 All who are under the yoke of slavery should consider their masters worthy of full respect, so that God's name and our teaching may not be slandered.

1 Timothy 6:2 Those who have believing masters are not to show less respect for them because they are brothers. Instead, they are to serve them even better, because those who benefit from their service are believers, and dear to them. These are the things you are to teach and urge on them.

1 Timothy 6:3 If anyone teaches false doctrines and does not agree to the sound instruction of our Lord Jesus Christ and to godly teaching,

1 Timothy 6:4 he is conceited and understands nothing. He has an unhealthy interest in controversies and quarrels about words that result in envy, strife, malicious talk, evil suspicions

1 Timothy 6:5 and constant friction between men of corrupt mind, who have been robbed of the truth and who think that godliness is a means to financial gain.

1 Timothy 6:6 But godliness with contentment is great gain.

1 Timothy 6:7 For we brought nothing into the world, and we can take nothing out of it.

1 Timothy 6:8 But if we have food and clothing, we will be content with that.

1 Timothy 6:9 People who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge men into ruin and destruction.

1 Timothy 6:10 For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs.

1 Timothy 6:11 But you, man of God, flee from all this, and pursue righteousness, godliness, faith, love, endurance and gentleness.

1 Timothy 6:12 Fight the good fight of the faith. Take hold of the eternal life to which you were called when you made your good confession in the presence of many witnesses.

1 Timothy 6:13 In the sight of God, who gives life to everything, and of Christ Jesus, who while testifying before Pontius Pilate made the good confession, I charge you

1 Timothy 6:14 to keep this command without spot or blame until the appearing of our Lord Jesus Christ,

1 Timothy 6:15 which God will bring about in his own time—God, the blessed and only Ruler, the King of kings and Lord of lords,

1 Timothy 6:16 who alone is immortal and who lives in unapproachable light, whom no-one has seen or can see. To him be honour and might for ever. Amen.

1 Timothy 6:17 Command those who are rich in this present world not to be arrogant nor to put their hope in wealth, which is so uncertain, but to put their hope in God, who richly provides us with everything for our enjoyment.

1 Timothy 6:18 Command them to do good, to be rich in good deeds, and to be generous and willing to share.

1 Timothy 6:19 In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life.

1 Timothy 6:20 Timothy, guard what has been entrusted to your care. Turn away from godless chatter and the opposing ideas of what is falsely called knowledge,

1 Timothy 6:21 which some have professed and in so doing have wandered from the faith. Grace be with you.

2 Timothy

1:1 Paul, an apostle of Christ Jesus by the will of God, according to the promise of life that is in Christ Jesus,

2 Timothy 1:2 To Timothy, my dear son: Grace, mercy and peace from God the Father and Christ Jesus our Lord.

2 Timothy 1:3 I thank God, whom I serve, as my forefathers did, with a clear conscience, as night and day I constantly remember you in my prayers.

2 Timothy 1:4 Recalling your tears, I long to see you, so that I may be filled with joy.

2 Timothy 1:5 I have been reminded of your sincere faith, which first lived in your grandmother Lois and in your mother Eunice and, I am persuaded, now lives in you also.

2 Timothy 1:6 For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands.

2 Timothy 1:7 For God did not give us a spirit of timidity, but a spirit of power, of love and of self-discipline.

2 Timothy 1:8 So do not be ashamed to testify about our Lord, or ashamed of me his prisoner. But join with me in suffering for the gospel, by the power of God,

2 Timothy 1:9 who has saved us and called us to a holy life—not because of anything we have done but because of his own purpose and

grace. This grace was given us in Christ Jesus before the beginning of time,

2 Timothy 1:10 but it has now been revealed through the appearing of our Saviour, Christ Jesus, who has destroyed death and has brought life and immortality to light through the gospel.

2 Timothy 1:11 And of this gospel I was appointed a herald and an apostle and a teacher.

2 Timothy 1:12 That is why I am suffering as I am. Yet I am not ashamed, because I know whom I have believed, and am convinced that he is able to guard what I have entrusted to him for that day.

2 Timothy 1:13 What you heard from me, keep as the pattern of sound teaching, with faith and love in Christ Jesus.

2 Timothy 1:14 Guard the good deposit that was entrusted to you—guard it with the help of the Holy Spirit who lives in us.

2 Timothy 1:15 You know that everyone in the province of Asia has deserted me, including Phygelus and Hermogenes.

2 Timothy 1:16 May the Lord show mercy to the household of Onesiphorus, because he often refreshed me and was not ashamed of my chains.

2 Timothy 1:17 On the contrary, when he was in Rome, he searched hard for me until he found me.

2 Timothy 1:18 May the Lord grant that he will find mercy from the Lord on that day! You know very well in how many ways he helped me in Ephesus.

2 Timothy 2:1 You then, my son, be strong in the grace that is in Christ Jesus.

2 Timothy 2:2 And the things you have heard me say in the presence of many witnesses entrust to reliable men who will also be qualified to teach others.

2 Timothy 2:3 Endure hardship with us like a good soldier of Christ Jesus.

2 Timothy 2:4 No-one serving as a soldier gets involved in civilian affairs—he wants to please his commanding officer.

2 Timothy 2:5 Similarly, if anyone competes as an athlete, he does not receive the victor’s crown unless he competes according to the rules.

2 Timothy 2:6 The hardworking farmer should be the first to receive a share of the crops.

2 Timothy 2:7 Reflect on what I am saying, for the Lord will give you insight into all this.

2 Timothy 2:8 Remember Jesus Christ, raised from the dead, descended from David. This is my gospel,

2 Timothy 2:9 for which I am suffering even to the point of being chained like a criminal. But God’s word is not chained.

2 Timothy 2:10 Therefore I endure everything for the sake of the elect, that they too may obtain the salvation that is in Christ Jesus, with eternal glory.

2 Timothy 2:11 Here is a trustworthy saying: If we died with him, we will also live with him;

2 Timothy 2:12 if we endure, we will also reign with him. If we disown him, he will also disown us;

2 Timothy 2:13 if we are faithless, he will remain faithful, for he cannot disown himself.

2 Timothy 2:14 Keep reminding them of these things. Warn them before God against quarrelling about words; it is of no value, and only ruins those who listen.

2 Timothy 2:15 Do your best to present yourself to God as one approved, a workman who does not need to be ashamed and who correctly handles the word of truth.

2 Timothy 2:16 Avoid godless chatter, because those who indulge in it will become more and more ungodly.

2 Timothy 2:17 Their teaching will spread like gangrene. Among them are Hymenaeus and Philetus,

2 Timothy 2:18 who have wandered away from the truth. They say that the resurrection has already taken place, and they destroy the faith of some.

2 Timothy 2:19 Nevertheless, God’s solid foundation stands firm, sealed with this inscription: “The Lord knows those who are his,” and, “Everyone who confesses the name of the Lord must turn away from wickedness.”

2 Timothy 2:20 In a large house there are articles not only of gold and silver, but also of wood and clay; some are for noble purposes and some for ignoble.

2 Timothy 2:21 If a man cleanses himself from the latter, he will be an instrument for noble purposes, made holy, useful to the Master and prepared to do any good work.

2 Timothy 2:22 Flee the evil desires of youth, and pursue righteousness, faith, love and peace, along with those who call on the Lord out of a pure heart.

2 Timothy 2:23 Don’t have anything to do with foolish and stupid arguments, because you know they produce quarrels.

2 Timothy 2:24 And the Lord’s servant must not quarrel; instead, he must be kind to everyone, able to teach, not resentful.

2 Timothy 2:25 Those who oppose him he must gently instruct, in the hope that God will grant them repentance leading them to a knowledge of the truth,

2 Timothy 2:26 and that they will come to their senses and escape from the trap of the devil, who has taken them captive to do his will.

2 Timothy 3:1 But mark this: There will be terrible times in the last days.

2 Timothy 3:2 People will be lovers of themselves, lovers of money, boastful, proud, abusive, disobedient to their parents, ungrateful, unholy,

2 Timothy 3:3 without love, unforgiving, slanderous, without self-control, brutal, not lovers of the good,

2 Timothy 3:4 treacherous, rash, conceited, lovers of pleasure rather than lovers of God—

2 Timothy 3:5 having a form of godliness but denying its power. Have nothing to do with them.

2 Timothy 3:6 They are the kind who worm their way into homes and gain control over weak-willed women, who are loaded down with sins and are swayed by all kinds of evil desires,

2 Timothy 3:7 always learning but never able to acknowledge the truth.

2 Timothy 3:8 Just as Jannes and Jambres opposed Moses, so also these men oppose the truth—men of depraved minds, who, as far as the faith is concerned, are rejected.

2 Timothy 3:9 But they will not get very far because, as in the case of those men, their folly will be clear to everyone.

2 Timothy 3:10 You, however, know all about my teaching, my way of life, my purpose, faith, patience, love, endurance,

2 Timothy 3:11 persecutions, sufferings—what kinds of things happened to me in Antioch, Iconium and Lystra, the persecutions I endured. Yet the Lord rescued me from all of them.

2 Timothy 3:12 In fact, everyone who wants to live a godly life in Christ Jesus will be persecuted,

2 Timothy 3:13 while evil men and impostors will go from bad to worse, deceiving and being deceived.

2 Timothy 3:14 But as for you, continue in what you have learned and have become convinced of, because you know those from whom you learned it,

2 Timothy 3:15 and how from infancy you have known the holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus.

2 Timothy 3:16 All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness,

2 Timothy 3:17 so that the man of God may be thoroughly equipped for every good work.

2 Timothy 4:1 In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his appearing and his kingdom, I give you this charge:

2 Timothy 4:2 Preach the Word; be prepared in season and out of season; correct, rebuke and encourage—with great patience and careful instruction.

2 Timothy 4:3 For the time will come when men will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear.

2 Timothy 4:4 They will turn their ears away from the truth and turn aside to myths.

2 Timothy 4:5 But you, keep your head in all situations, endure hardship, do the work of an evangelist, discharge all the duties of your ministry.

2 Timothy 4:6 For I am already being poured out like a drink offering, and the time has come for my departure.

2 Timothy 4:7 I have fought the good fight, I have finished the race, I have kept the faith.

2 Timothy 4:8 Now there is in store for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day—and not only to me, but also to all who have longed for his appearing.

2 Timothy 4:9 Do your best to come to me quickly,

2 Timothy 4:10 for Demas, because he loved this world, has deserted me and has gone to Thessalonica. Crescens has gone to Galatia, andTitus to Dalmatia.

2 Timothy 4:11 OnlyLuke is with me. Get Mark and bring him with you, because he is helpful to me in my ministry.

2 Timothy 4:12 I sent Tychicus to Ephesus.

2 Timothy 4:13 When you come, bring the cloak that I left with Carpus at Troas, and my scrolls, especially the parchments.

2 Timothy 4:14 Alexander the metalworker did me a great deal of harm. The Lord will repay him for what he has done.

2 Timothy 4:15 You too should be on your guard against him, because he strongly opposed our message.

2 Timothy 4:16 At my first defence, no-one came to my support, but everyone deserted me. May it not be held against them.

2 Timothy 4:17 But the Lord stood at my side and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. And I was delivered from the lion’s mouth.

2 Timothy 4:18 The Lord will rescue me from every evil attack and will bring me safely to his heavenly kingdom. To him be glory for ever and ever. Amen.

2 Timothy 4:19 Greet Priscilla and Aquila and the household of Onesiphorus.

2 Timothy 4:20 Erastus stayed in Corinth, and I left Trophimus sick in Miletus.

2 Timothy 4:21 Do your best to get here before winter. Eubulus greets you, and so do Pudens, Linus, Claudia and all the brothers.

2 Timothy 4:22 The Lord be with your spirit. Grace be with you.

Titus

1:1 Paul, a servant of God and an apostle of Jesus Christ for the faith of God’s elect and the knowledge of the truth that leads to godliness—

Titus 1:2 a faith and knowledge resting on the hope of eternal life, which God, who does not lie, promised before the beginning of time,

Titus 1:3 and at his appointed season he brought his word to light through the preaching entrusted to me by the command of God our Saviour,

Titus 1:4 To Titus, my true son in our common faith: Grace and peace from God the Father and Christ Jesus our Saviour.

Titus 1:5 The reason I left you in Crete was that you might straighten out what was left unfinished and appoint elders in every town, as I directed you.

Titus 1:6 An elder must be blameless, the husband of but one wife, a man whose children believe and are not open to the charge of being wild and disobedient.

Titus 1:7 Since an overseer is entrusted with God’s work, he must be blameless—not overbearing, not quick-tempered, not given to drunkenness, not violent, not pursuing dishonest gain.

Titus 1:8 Rather he must be hospitable, one who loves what is good, who is self-controlled, upright, holy and disciplined.

Titus 1:9 He must hold firmly to the trustworthy message as it has been taught, so that he can encourage others by sound doctrine and refute those who oppose it.

Titus 1:10 For there are many rebellious people, mere talkers and deceivers, especially those of the circumcision group.

Titus 1:11 They must be silenced, because they are ruining whole households by teaching things they ought not to teach—and that for the sake of dishonest gain.

Titus 1:12 Even one of their own prophets has said, “Cretans are always liars, evil brutes, lazy gluttons.”

Titus 1:13 This testimony is true. Therefore, rebuke them sharply, so that they will be sound in the faith

Titus 1:14 and will pay no attention to Jewish myths or to the commands of those who reject the truth.

Titus 1:15 To the pure, all things are pure, but to those who are corrupted and do not believe, nothing is pure. In fact, both their minds and consciences are corrupted.

Titus 1:16 They claim to know God, but by their actions they deny him. They are detestable, disobedient and unfit for doing anything good.

Titus 2:1 You must teach what is in accord with sound doctrine.

Titus 2:2 Teach the older men to be temperate, worthy of respect, self-controlled, and sound in faith, in love and in endurance.

Titus 2:3 Likewise, teach the older women to be reverent in the way they live, not to be slanderers or addicted to much wine, but to teach what is good.

Titus 2:4 Then they can train the younger women to love their husbands and children,

Titus 2:5 to be self-controlled and pure, to be busy at home, to be kind, and to be subject to their husbands, so that no-one will malign the word of God.

Titus 2:6 Similarly, encourage the young men to be self-controlled.

Titus 2:7 In everything set them an example by doing what is good. In your teaching show integrity, seriousness

Titus 2:8 and soundness of speech that cannot be condemned, so that those who oppose you may be ashamed because they have nothing bad to say about us.

Titus 2:9 Teach slaves to be subject to their masters in everything, to try to please them, not to talk back to them,

Titus 2:10 and not to steal from them, but to show that they can be fully trusted, so that in every way they will make the teaching about God our Saviour attractive.

Titus 2:11 For the grace of God that brings salvation has appeared to all men.

Titus 2:12 It teaches us to say “No” to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age, Titus 2:13 while we wait for the blessed hope—the glorious appearing of our great God and Saviour, Jesus Christ,

Titus 2:14 who gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, eager to do what is good.

Titus 2:15 These, then, are the things you should teach. Encourage and rebuke with all authority. Do not let anyone despise you.

Titus 3:1 Remind the people to be subject to rulers and authorities, to be obedient, to be ready to do whatever is good,

Titus 3:2 to slander no-one, to be peaceable and considerate, and to show true humility towards all men.

Titus 3:3 At one time we too were foolish, disobedient, deceived and enslaved by all kinds of passions and pleasures. We lived in malice and envy, being hated and hating one another.

Titus 3:4 But when the kindness and love of God our Saviour appeared,

Titus 3:5 he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit,

Titus 3:6 whom he poured out on us generously through Jesus Christ our Saviour,

Titus 3:7 so that, having been justified by his grace, we might become heirs having the hope of eternal life.

Titus 3:8 This is a trustworthy saying. And I want you to stress these things, so that those who have trusted in God may be careful to devote themselves to doing what is good. These things are excellent and profitable for everyone.

Titus 3:9 But avoid foolish controversies and genealogies and arguments and quarrels about the law, because these are unprofitable and useless.

Titus 3:10 Warn a divisive person once, and then warn him a second time. After that, have nothing to do with him.

Titus 3:11 You may be sure that such a man is warped and sinful; he is self-condemned.

Titus 3:12 As soon as I send Artemas or Tychicus to you, do your best to come to me at Nicopolis, because I have decided to winter there.

Titus 3:13 Do everything you can to help Zenas the lawyer and Apollos on their way and see that they have everything they need.

Titus 3:14 Our people must learn to devote themselves to doing what is good, in order that they may provide for daily necessities and not live unproductive lives.

Titus 3:15 Everyone with me sends you greetings. Greet those who love us in the faith. Grace be with you all.

Philemon

1:1 Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and fellow-worker,

Philemon 1:2 to Apphia our sister, to Archippus our fellow-soldier and to the church that meets in your home:

Philemon 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

Philemon 1:4 I always thank my God as I remember you in my prayers,

Philemon 1:5 because I hear about your faith in the Lord Jesus and your love for all the saints.

Philemon 1:6 I pray that you may be active in sharing your faith, so that you will have a full understanding of every good thing we have in Christ.

Philemon 1:7 Your love has given me great joy and encouragement, because you, brother, have refreshed the hearts of the saints.

Philemon 1:8 Therefore, although in Christ I could be bold and order you to do what you ought to do,

Philemon 1:9 yet I appeal to you on the basis of love. I then, as Paul— an old man and now also a prisoner of Christ Jesus—

Philemon 1:10 I appeal to you for my son Onesimus, who became my son while I was in chains.

Philemon 1:11 Formerly he was useless to you, but now he has become useful both to you and to me.

Philemon 1:12 I am sending him—who is my very heart—back to you.

Philemon 1:13 I would have liked to keep him with me so that he could take your place in helping me while I am in chains for the gospel.

Philemon 1:14 But I did not want to do anything without your consent, so that any favour you do will be spontaneous and not forced.

Philemon 1:15 Perhaps the reason he was separated from you for a little while was that you might have him back for good—

Philemon 1:16 no longer as a slave, but better than a slave, as a dear brother. He is very dear to me but even dearer to you, both as a man and as a brother in the Lord.

Philemon 1:17 So if you consider me a partner, welcome him as you would welcome me.

Philemon 1:18 If he has done you any wrong or owes you anything, charge it to me.

Philemon 1:19 I, Paul, am writing this with my own hand. I will pay it back—not to mention that you owe me your very self.

Philemon 1:20 I do wish, brother, that I may have some benefit from you in the Lord; refresh my heart in Christ.

Philemon 1:21 Confident of your obedience, I write to you, knowing that you will do even more than I ask.

Philemon 1:22 And one thing more: Prepare a guest room for me, because I hope to be restored to you in answer to your prayers.

Philemon 1:23 Epaphras, my fellow-prisoner in Christ Jesus, sends you greetings.

Philemon 1:24 And so do Mark, Aristarchus, Demas and Luke, my fellow-workers.

Philemon 1:25 The grace of the Lord Jesus Christ be with your spirit.

Hebrews

1:1 In the past God spoke to our forefathers through the prophets at many times and in various ways,

Hebrews 1:2 but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom he made the universe.

Hebrews 1:3 The Son is the radiance of God’s glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.

Hebrews 1:4 So he became as much superior to the angels as the name he has inherited is superior to theirs.

Hebrews 1:5 For to which of the angels did God ever say, “You are my Son; today I have become your Father”? Or again, “I will be his Father, and he will be my Son”?

Hebrews 1:6 And again, when God brings his firstborn into the world, he says, “Let all God’s angels worship him.”

Hebrews 1:7 In speaking of the angels he says, “He makes his angels winds, his servants flames of fire.”

Hebrews 1:8 But about the Son he says, “Your throne, O God, will last for ever and ever, and righteousness will be the sceptre of your kingdom.

Hebrews 1:9 You have loved righteousness and hated wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy.”

Hebrews 1:10 He also says, “In the beginning, O Lord, you laid the foundations of the earth, and the heavens are the work of your hands.

Hebrews 1:11 They will perish, but you remain; they will all wear out like a garment.

Hebrews 1:12 You will roll them up like a robe; like a garment they will be changed. But you remain the same, and your years will never end.”

Hebrews 1:13 To which of the angels did God ever say, “Sit at my right hand until I make your enemies a footstool for your feet”?

Hebrews 1:14 Are not all angels ministering spirits sent to serve those who will inherit salvation?

Hebrews 2:1 We must pay more careful attention, therefore, to what we have heard, so that we do not drift away.

Hebrews 2:2 For if the message spoken by angels was binding, and every violation and disobedience received its just punishment,

Hebrews 2:3 how shall we escape if we ignore such a great salvation? This salvation, which was first announced by the Lord, was confirmed to us by those who heard him.

Hebrews 2:4 God also testified to it by signs, wonders and various miracles, and gifts of the Holy Spirit distributed according to his will.

Hebrews 2:5 It is not to angels that he has subjected the world to come, about which we are speaking.

Hebrews 2:6 But there is a place where someone has testified: “What is man that you are mindful of him, the son of man that you care for him?

Hebrews 2:7 You made him a little lower than the angels; you crowned him with glory and honour

Hebrews 2:8 and put everything under his feet.” In putting everything under him, God left nothing that is not subject to him. Yet at present we do not see everything subject to him.

Hebrews 2:9 But we see Jesus, who was made a little lower than the angels, now crowned with glory and honour because he suffered death, so that by the grace of God he might taste death for everyone.

Hebrews 2:10 In bringing many sons to glory, it was fitting that God, for whom and through whom everything exists, should make the author of their salvation perfect through suffering.

Hebrews 2:11 Both the one who makes men holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers.

Hebrews 2:12 He says, “I will declare your name to my brothers; in the presence of the congregation I will sing your praises.”

Hebrews 2:13 And again, “I will put my trust in him.” And again he says, “Here am I, and the children God has given me.”

Hebrews 2:14 Since the children have flesh and blood, he too shared in their humanity so that by his death he might destroy him who holds the power of death—that is, the devil—

Hebrews 2:15 and free those who all their lives were held in slavery by their fear of death.

Hebrews 2:16 For surely it is not angels he helps, but Abraham’s descendants.

Hebrews 2:17 For this reason he had to be made like his brothers in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people.

Hebrews 2:18 Because he himself suffered when he was tempted, he is able to help those who are being tempted.

Hebrews 3:1 Therefore, holy brothers, who share in the heavenly calling, fix your thoughts on Jesus, the apostle and high priest whom we confess.

Hebrews 3:2 He was faithful to the one who appointed him, just as Moses was faithful in all God’s house.

Hebrews 3:3 Jesus has been found worthy of greater honour than Moses, just as the builder of a house has greater honour than the house itself.

Hebrews 3:4 For every house is built by someone, but God is the builder of everything.

Hebrews 3:5 Moses was faithful as a servant in all God’s house, testifying to what would be said in the future.

Hebrews 3:6 But Christ is faithful as a son over God’s house. And we are his house, if we hold on to our courage and the hope of which we boast.

Hebrews 3:7 So, as the Holy Spirit says: “Today, if you hear his voice,

Hebrews 3:8 do not harden your hearts as you did in the rebellion, during the time of testing in the desert,

Hebrews 3:9 where your fathers tested and tried me and for forty years saw what I did.

Hebrews 3:10 That is why I was angry with that generation, and I said,`Their hearts are always going astray, and they have not known my ways.’

Hebrews 3:11 So I declared on oath in my anger,`They shall never enter my rest.’“

Hebrews 3:12 See to it, brothers, that none of you has a sinful, unbelieving heart that turns away from the living God.

Hebrews 3:13 But encourage one another daily, as long as it is called Today, so that none of you may be hardened by sin’s deceitfulness.

Hebrews 3:14 We have come to share in Christ if we hold firmly till the end the confidence we had at first.

Hebrews 3:15 As has just been said: “Today, if you hear his voice, do not harden your hearts as you did in the rebellion.”

Hebrews 3:16 Who were they who heard and rebelled? Were they not all those Moses led out of Egypt?

Hebrews 3:17 And with whom was he angry for forty years? Was it not with those who sinned, whose bodies fell in the desert?

Hebrews 3:18 And to whom did God swear that they would never enter his rest if not to those who disobeyed?

Hebrews 3:19 So we see that they were not able to enter, because of their unbelief.

Hebrews 4:1 Therefore, since the promise of entering his rest still stands, let us be careful that none of you be found to have fallen short of it.

Hebrews 4:2 For we also have had the gospel preached to us, just as they did; but the message they heard was of no value to them, because those who heard did not combine it with faith.

Hebrews 4:3 Now we who have believed enter that rest, just as God has said, “So I declared on oath in my anger,`They shall never enter my rest.’“ And yet his work has been finished since the creation of the world.

Hebrews 4:4 For somewhere he has spoken about the seventh day in these words: “And on the seventh day God rested from all his work.”

Hebrews 4:5 And again in the passage above he says, “They shall never enter my rest.”

Hebrews 4:6 It still remains that some will enter that rest, and those who formerly had the gospel preached to them did not go in, because of their disobedience.

Hebrews 4:7 Therefore God again set a certain day, calling it Today, when a long time later he spoke through David, as was said before: “Today, if you hear his voice, do not harden your hearts.”

Hebrews 4:8 For if Joshua had given them rest, God would not have spoken later about another day.

Hebrews 4:9 There remains, then, a Sabbath-rest for the people of God;

Hebrews 4:10 for anyone who enters God’s rest also rests from his own work, just as God did from his.

Hebrews 4:11 Let us, therefore, make every effort to enter that rest, so that no-one will fall by following their example of disobedience.

Hebrews 4:12 For the word of God is living and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.

Hebrews 4:13 Nothing in all creation is hidden from God's sight. Everything is uncovered and laid bare before the eyes of him to whom we must give account.

Hebrews 4:14 Therefore, since we have a great high priest who has gone through the heavens, Jesus the Son of God, let us hold firmly to the faith we profess.

Hebrews 4:15 For we do not have a high priest who is unable to sympathise with our weaknesses, but we have one who has been tempted in every way, just as we are—yet was without sin.

Hebrews 4:16 Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

Hebrews 5:1 Every high priest is selected from among men and is appointed to represent them in matters related to God, to offer gifts and sacrifices for sins.

Hebrews 5:2 He is able to deal gently with those who are ignorant and are going astray, since he himself is subject to weakness.

Hebrews 5:3 This is why he has to offer sacrifices for his own sins, as well as for the sins of the people.

Hebrews 5:4 No-one takes this honour upon himself; he must be called by God, just as Aaron was.

Hebrews 5:5 So Christ also did not take upon himself the glory of becoming a high priest. But God said to him, “You are my Son; today I have become your Father.”

Hebrews 5:6 And he says in another place, “You are a priest for ever, in the order of Melchizedek.”

Hebrews 5:7 During the days of Jesus' life on earth, he offered up prayers and petitions with loud cries and tears to the one who could save him from death, and he was heard because of his reverent submission.

Hebrews 5:8 Although he was a son, he learned obedience from what he suffered

Hebrews 5:9 and, once made perfect, he became the source of eternal salvation for all who obey him

Hebrews 5:10 and was designated by God to be high priest in the order of Melchizedek.

Hebrews 5:11 We have much to say about this, but it is hard to explain because you are slow to learn.

Hebrews 5:12 In fact, though by this time you ought to be teachers, you need someone to teach you the elementary truths of God's word all over again. You need milk, not solid food!

Hebrews 5:13 Anyone who lives on milk, being still an infant, is not acquainted with the teaching about righteousness.

Hebrews 5:14 But solid food is for the mature, who by constant use have trained themselves to distinguish good from evil.

Hebrews 6:1 Therefore let us leave the elementary teachings about Christ and go on to maturity, not laying again the foundation of repentance from acts that lead to death, and of faith in God,

Hebrews 6:2 instruction about baptisms, the laying on of hands, the resurrection of the dead, and eternal judgment.

Hebrews 6:3 And God permitting, we will do so.

Hebrews 6:4 It is impossible for those who have once been enlightened, who have tasted the heavenly gift, who have shared in the Holy Spirit,

Hebrews 6:5 who have tasted the goodness of the word of God and the powers of the coming age,

Hebrews 6:6 if they fall away, to be brought back to repentance, because to their loss they are crucifying the Son of God all over again and subjecting him to public disgrace.

Hebrews 6:7 Land that drinks in the rain often falling on it and that produces a crop useful to those for whom it is farmed receives the blessing of God.

Hebrews 6:8 But land that produces thorns and thistles is worthless and is in danger of being cursed. In the end it will be burned.

Hebrews 6:9 Even though we speak like this, dear friends, we are confident of better things in your case—things that accompany salvation.

Hebrews 6:10 God is not unjust; he will not forget your work and the love you have shown him as you have helped his people and continue to help them.

Hebrews 6:11 We want each of you to show this same diligence to the very end, in order to make your hope sure.

Hebrews 6:12 We do not want you to become lazy, but to imitate those who through faith and patience inherit what has been promised.

Hebrews 6:13 When God made his promise to Abraham, since there was no-one greater for him to swear by, he swore by himself,

Hebrews 6:14 saying, "I will surely bless you and give you many descendants."

Hebrews 6:15 And so after waiting patiently, Abraham received what was promised.

Hebrews 6:16 Men swear by someone greater than themselves, and the oath confirms what is said and puts an end to all argument.

Hebrews 6:17 Because God wanted to make the unchanging nature of his purpose very clear to the heirs of what was promised, he confirmed it with an oath.

Hebrews 6:18 God did this so that, by two unchangeable things in which it is impossible for God to lie, we who have fled to take hold of the hope offered to us may be greatly encouraged.

Hebrews 6:19 We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain,

Hebrews 6:20 where Jesus, who went before us, has entered on our behalf. He has become a high priest for ever, in the order of Melchizedek.

Hebrews 7:1 This Melchizedek was king of Salem and priest of God Most High. He met Abraham returning from the defeat of the kings and blessed him,

Hebrews 7:2 and Abraham gave him a tenth of everything. First, his name means “king of righteousness”; then also, “king of Salem” means “king of peace”.

Hebrews 7:3 Without father or mother, without genealogy, without beginning of days or end of life, like the Son of God he remains a priest for ever.

Hebrews 7:4 Just think how great he was: Even the patriarch Abraham gave him a tenth of the plunder!

Hebrews 7:5 Now the law requires the descendants of Levi who become priests to collect a tenth from the people—that is, their brothers—even though their brothers are descended from Abraham.

Hebrews 7:6 This man, however, did not trace his descent from Levi, yet he collected a tenth from Abraham and blessed him who had the promises.

Hebrews 7:7 And without doubt the lesser person is blessed by the greater.

Hebrews 7:8 In the one case, the tenth is collected by men who die; but in the other case, by him who is declared to be living.

Hebrews 7:9 One might even say that Levi, who collects the tenth, paid the tenth through Abraham,

Hebrews 7:10 because when Melchizedek met Abraham, Levi was still in the body of his ancestor.

Hebrews 7:11 If perfection could have been attained through the Levitical priesthood (for on the basis of it the law was given to the people), why was there still need for another priest to come—one in the order of Melchizedek, not in the order of Aaron?

Hebrews 7:12 For when there is a change of the priesthood, there must also be a change of the law.

Hebrews 7:13 He of whom these things are said belonged to a different tribe, and no-one from that tribe has ever served at the altar.

Hebrews 7:14 For it is clear that our Lord descended from Judah, and in regard to that tribe Moses said nothing about priests.

Hebrews 7:15 And what we have said is even more clear if another priest like Melchizedek appears,

Hebrews 7:16 one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.

Hebrews 7:17 For it is declared: “You are a priest for ever, in the order of Melchizedek.”

Hebrews 7:18 The former regulation is set aside because it was weak and useless

Hebrews 7:19 (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God.

Hebrews 7:20 And it was not without an oath! Others became priests without any oath,

Hebrews 7:21 but he became a priest with an oath when God said to him: “The Lord has sworn and will not change his mind:`You are a priest for ever.’“

Hebrews 7:22 Because of this oath, Jesus has become the guarantee of a better covenant.

Hebrews 7:23 Now there have been many of those priests, since death prevented them from continuing in office;

Hebrews 7:24 but because Jesus lives for ever, he has a permanent priesthood.

Hebrews 7:25 Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

Hebrews 7:26 Such a high priest meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.

Hebrews 7:27 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.

Hebrews 7:28 For the law appoints as high priests men who are weak; but the oath, which came after the law, appointed the Son, who has been made perfect for ever.

Hebrews 8:1 The point of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the Majesty in heaven, Hebrews 8:2 and who serves in the sanctuary, the true tabernacle set up by the Lord, not by man.

Hebrews 8:3 Every high priest is appointed to offer both gifts and sacrifices, and so it was necessary for this one also to have something to offer.

Hebrews 8:4 If he were on earth, he would not be a priest, for there are already men who offer the gifts prescribed by the law.

Hebrews 8:5 They serve at a sanctuary that is a copy and shadow of what is in heaven. This is why Moses was warned when he was about to build the tabernacle: “See to it that you make everything according to the pattern shown you on the mountain.”

Hebrews 8:6 But the ministry Jesus has received is as superior to theirs as the covenant of which he is mediator is superior to the old one, and it is founded on better promises.

Hebrews 8:7 For if there had been nothing wrong with that first covenant, no place would have been sought for another.

Hebrews 8:8 But God found fault with the people and said: “The time is coming, declares the Lord, when I will make a new covenant with the house of Israel and with the house of Judah.

Hebrews 8:9 It will not be like the covenant I made with their forefathers when I took them by the hand to lead them out of Egypt, because they did not remain faithful to my covenant, and I turned away from them, declares the Lord.

Hebrews 8:10 This is the covenant I will make with the house of Israel after that time, declares the Lord. I will put my laws in their minds and write them on their hearts. I will be their God, and they will be my people.

Hebrews 8:11 No longer will a man teach his neighbour, or a man his brother, saying,`Know the Lord,’ because they will all know me, from the least of them to the greatest.

Hebrews 8:12 For I will forgive their wickedness and will remember their sins no more.”

Hebrews 8:13 By calling this covenant “new”, he has made the first one obsolete; and what is obsolete and ageing will soon disappear.

Hebrews 9:1 Now the first covenant had regulations for worship and also an earthly sanctuary.

Hebrews 9:2 A tabernacle was set up. In its first room were the lampstand, the table and the consecrated bread; this was called the Holy Place.

Hebrews 9:3 Behind the second curtain was a room called the Most Holy Place, Hebrews 9:4 which had the golden altar of incense and the gold-covered ark of the covenant. This ark contained the gold jar of manna, Aaron's staff that had budded, and the stone tablets of the covenant.

Hebrews 9:5 Above the ark were the cherubim of the Glory, overshadowing the atonement cover. But we cannot discuss these things in detail now.

Hebrews 9:6 When everything had been arranged like this, the priests entered regularly into the outer room to carry on their ministry.

Hebrews 9:7 But only the high priest entered the inner room, and that only once a year, and never without blood, which he offered for himself and for the sins the people had committed in ignorance.

Hebrews 9:8 The Holy Spirit was showing by this that the way into the Most Holy Place had not yet been disclosed as long as the first tabernacle was still standing.

Hebrews 9:9 This is an illustration for the present time, indicating that the gifts and sacrifices being offered were not able to clear the conscience of the worshipper.

Hebrews 9:10 They are only a matter of food and drink and various ceremonial washings—external regulations applying until the time of the new order.

Hebrews 9:11 When Christ came as high priest of the good things that are already here, he went through the greater and more perfect tabernacle that is not man-made, that is to say, not a part of this creation.

Hebrews 9:12 He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, having obtained eternal redemption.

Hebrews 9:13 The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean.

Hebrews 9:14 How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!

Hebrews 9:15 For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance—now that he has died as a ransom to set them free from the sins committed under the first covenant.

Hebrews 9:16 In the case of a will, it is necessary to prove the death of the one who made it,

Hebrews 9:17 because a will is in force only when somebody has died; it never takes effect while the one who made it is living.

Hebrews 9:18 This is why even the first covenant was not put into effect without blood.

Hebrews 9:19 When Moses had proclaimed every commandment of the law to all the people, he took the blood of calves, together with water, scarlet wool and branches of hyssop, and sprinkled the scroll and all the people.

Hebrews 9:20 He said, “This is the blood of the covenant, which God has commanded you to keep.”

Hebrews 9:21 In the same way, he sprinkled with the blood both the tabernacle and everything used in its ceremonies.

Hebrews 9:22 In fact, the law requires that nearly everything be cleansed with blood, and without the shedding of blood there is no forgiveness.

Hebrews 9:23 It was necessary, then, for the copies of the heavenly things to be purified with these sacrifices, but the heavenly things themselves with better sacrifices than these.

Hebrews 9:24 For Christ did not enter a man-made sanctuary that was only a copy of the true one; he entered heaven itself, now to appear for us in God’s presence.

Hebrews 9:25 Nor did he enter heaven to offer himself again and again, the way the high priest enters the Most Holy Place every year with blood that is not his own.

Hebrews 9:26 Then Christ would have had to suffer many times since the creation of the world. But now he has appeared once for all at the end of the ages to do away with sin by the sacrifice of himself.

Hebrews 9:27 Just as man is destined to die once, and after that to face judgment,

Hebrews 9:28 so Christ was sacrificed once to take away the sins of many people; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

Hebrews 10:1 The law is only a shadow of the good things that are coming— not the realities themselves. For this reason it can never, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship.

Hebrews 10:2 If it could, would they not have stopped being offered? For the worshippers would have been cleansed once for all, and would no longer have felt guilty for their sins.

Hebrews 10:3 But those sacrifices are an annual reminder of sins,

Hebrews 10:4 because it is impossible for the blood of bulls and goats to take away sins.

Hebrews 10:5 Therefore, when Christ came into the world, he said: “Sacrifice and offering you did not desire, but a body you prepared for me;

Hebrews 10:6 with burnt offerings and sin offerings you were not pleased.

Hebrews 10:7 Then I said,`Here I am—it is written about me in the scroll—I have come to do your will, O God.’“

Hebrews 10:8 First he said, “Sacrifices and offerings, burnt offerings and sin offerings you did not desire, nor were you pleased with them” (although the law required them to be made).

Hebrews 10:9 Then he said, “Here I am, I have come to do your will.” He sets aside the first to establish the second.

Hebrews 10:10 And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all.

Hebrews 10:11 Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins.

Hebrews 10:12 But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God.

Hebrews 10:13 Since that time he waits for his enemies to be made his footstool,

Hebrews 10:14 because by one sacrifice he has made perfect for ever those who are being made holy.

Hebrews 10:15 The Holy Spirit also testifies to us about this. First he says:

Hebrews 10:16 “This is the covenant I will make with them after that time, says the Lord. I will put my laws in their hearts, and I will write them on their minds.”

Hebrews 10:17 Then he adds: “Their sins and lawless acts I will remember no more.”

Hebrews 10:18 And where these have been forgiven, there is no longer any sacrifice for sin.

Hebrews 10:19 Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus,

Hebrews 10:20 by a new and living way opened for us through the curtain, that is, his body,

Hebrews 10:21 and since we have a great priest over the house of God,

Hebrews 10:22 let us draw near to God with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water.

Hebrews 10:23 Let us hold unswervingly to the hope we profess, for he who promised is faithful.

Hebrews 10:24 And let us consider how we may spur one another on towards love and good deeds.

Hebrews 10:25 Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another—and all the more as you see the Day approaching.

Hebrews 10:26 If we deliberately keep on sinning after we have received the knowledge of the truth, no sacrifice for sins is left,

Hebrews 10:27 but only a fearful expectation of judgment and of raging fire that will consume the enemies of God.

Hebrews 10:28 Anyone who rejected the law of Moses died without mercy on the testimony of two or three witnesses.

Hebrews 10:29 How much more severely do you think a man deserves to be punished who has trampled the Son of God under foot, who has treated as an unholy thing the blood of the covenant that sanctified him, and who has insulted the Spirit of grace?

Hebrews 10:30 For we know him who said, “It is mine to avenge; I will repay,” and again, “The Lord will judge his people.”

Hebrews 10:31 It is a dreadful thing to fall into the hands of the living God.

Hebrews 10:32 Remember those earlier days after you had received the light, when you stood your ground in a great contest in the face of suffering.

Hebrews 10:33 Sometimes you were publicly exposed to insult and persecution; at other times you stood side by side with those who were so treated.

Hebrews 10:34 You sympathised with those in prison and joyfully accepted the confiscation of your property, because you knew that you yourselves had better and lasting possessions.

Hebrews 10:35 So do not throw away your confidence; it will be richly rewarded.

Hebrews 10:36 You need to persevere so that when you have done the will of God, you will receive what he has promised.

Hebrews 10:37 For in just a very little while, “He who is coming will come and will not delay.

Hebrews 10:38 But my righteous one will live by faith. And if he shrinks back, I will not be pleased with him.”

Hebrews 10:39 But we are not of those who shrink back and are destroyed, but of those who believe and are saved.

Hebrews 11:1 Now faith is being sure of what we hope for and certain of what we do not see.

Hebrews 11:2 This is what the ancients were commended for.

Hebrews 11:3 By faith we understand that the universe was formed at God’s command, so that what is seen was not made out of what was visible.

Hebrews 11:4 By faith Abel offered God a better sacrifice than Cain did. By faith he was commended as a righteous man, when God spoke well of his offerings. And by faith he still speaks, even though he is dead.

Hebrews 11:5 By faith Enoch was taken from this life, so that he did not experience death; he could not be found, because God had taken him away. For before he was taken, he was commended as one who pleased God.

Hebrews 11:6 And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him.

Hebrews 11:7 By faith Noah, when warned about things not yet seen, in holy fear built an ark to save his family. By his faith he condemned the world and became heir of the righteousness that comes by faith.

Hebrews 11:8 By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going.

Hebrews 11:9 By faith he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise.

Hebrews 11:10 For he was looking forward to the city with foundations, whose architect and builder is God.

Hebrews 11:11 By faith Abraham, even though he was past age—and Sarah herself was barren—was enabled to become a father because he considered him faithful who had made the promise.

Hebrews 11:12 And so from this one man, and he as good as dead, came descendants as numerous as the stars in the sky and as countless as the sand on the seashore.

Hebrews 11:13 All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance. And they admitted that they were aliens and strangers on earth.

Hebrews 11:14 People who say such things show that they are looking for a country of their own.

Hebrews 11:15 If they had been thinking of the country they had left, they would have had opportunity to return.

Hebrews 11:16 Instead, they were longing for a better country—a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared a city for them.

Hebrews 11:17 By faith Abraham, when God tested him, offered Isaac as a sacrifice. He who had received the promises was about to sacrifice his one and only son,

Hebrews 11:18 even though God had said to him, “It is through Isaac that your offspring will be reckoned.”

Hebrews 11:19 Abraham reasoned that God could raise the dead, and figuratively speaking, he did receive Isaac back from death.

Hebrews 11:20 By faith Isaac blessed Jacob and Esau in regard to their future.

Hebrews 11:21 By faith Jacob, when he was dying, blessed each of Joseph’s sons, and worshipped as he leaned on the top of his staff.

Hebrews 11:22 By faith Joseph, when his end was near, spoke about the exodus of the Israelites from Egypt and gave instructions about his bones.

Hebrews 11:23 By faith Moses’ parents hid him for three months after he was born, because they saw he was no ordinary child, and they were not afraid of the king’s edict.

Hebrews 11:24 By faith Moses, when he had grown up, refused to be known as the son of Pharaoh’s daughter.

Hebrews 11:25 He chose to be ill-treated along with the people of God rather than to enjoy the pleasures of sin for a short time.

Hebrews 11:26 He regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt, because he was looking ahead to his reward.

Hebrews 11:27 By faith he left Egypt, not fearing the king’s anger; he persevered because he saw him who is invisible.

Hebrews 11:28 By faith he kept the Passover and the sprinkling of blood, so that the destroyer of the firstborn would not touch the firstborn of Israel.

Hebrews 11:29 By faith the people passed through the Red Sea as on dry land; but when the Egyptians tried to do so, they were drowned.

Hebrews 11:30 By faith the walls of Jericho fell, after the people had marched around them for seven days.

Hebrews 11:31 By faith the prostitute Rahab, because she welcomed the spies, was not killed with those who were disobedient.

Hebrews 11:32 And what more shall I say? I do not have time to tell about Gideon, Barak, Samson, Jephthah, David, Samuel and the prophets,

Hebrews 11:33 who through faith conquered kingdoms, administered justice, and gained what was promised; who shut the mouths of lions, Hebrews 11:34 quenched the fury of the flames, and escaped the edge of the sword; whose weakness was turned to strength; and who became powerful in battle and routed foreign armies.

Hebrews 11:35 Women received back their dead, raised to life again. Others were tortured and refused to be released, so that they might gain a better resurrection.

Hebrews 11:36 Some faced jeers and flogging, while still others were chained and put in prison.

Hebrews 11:37 They were stoned; they were sawn in two; they were put to death by the sword. They went about in sheepskins and goatskins, destitute, persecuted and ill-treated—

Hebrews 11:38 the world was not worthy of them. They wandered in deserts and mountains, and in caves and holes in the ground.

Hebrews 11:39 These were all commended for their faith, yet none of them received what had been promised.

Hebrews 11:40 God had planned something better for us so that only together with us would they be made perfect.

Hebrews 12:1 Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles, and let us run with perseverance the race marked out for us.

Hebrews 12:2 Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God.

Hebrews 12:3 Consider him who endured such opposition from sinful men, so that you will not grow weary and lose heart.

Hebrews 12:4 In your struggle against sin, you have not yet resisted to the point of shedding your blood.

Hebrews 12:5 And you have forgotten that word of encouragement that addresses you as sons: “My son, do not make light of the Lord’s discipline, and do not lose heart when he rebukes you,

Hebrews 12:6 because the Lord disciplines those he loves, and he punishes everyone he accepts as a son.”

Hebrews 12:7 Endure hardship as discipline; God is treating you as sons. For what son is not disciplined by his father?

Hebrews 12:8 If you are not disciplined (and everyone undergoes discipline), then you are illegitimate children and not true sons.

Hebrews 12:9 Moreover, we have all had human fathers who disciplined us and we respected them for it. How much more should we submit to the Father of our spirits and live!

Hebrews 12:10 Our fathers disciplined us for a little while as they thought best; but God disciplines us for our good, that we may share in his holiness.

Hebrews 12:11 No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it.

Hebrews 12:12 Therefore, strengthen your feeble arms and weak knees!

Hebrews 12:13 “Make level paths for your feet,” so that the lame may not be disabled, but rather healed.

Hebrews 12:14 Make every effort to live in peace with all men and to be holy; without holiness no-one will see the Lord.

Hebrews 12:15 See to it that no-one misses the grace of God and that no bitter root grows up to cause trouble and defile many.

Hebrews 12:16 See that no-one is sexually immoral, or is godless like Esau, who for a single meal sold his inheritance rights as the oldest son.

Hebrews 12:17 Afterwards, as you know, when he wanted to inherit this blessing, he was rejected. He could bring about no change of mind, though he sought the blessing with tears.

Hebrews 12:18 You have not come to a mountain that can be touched and that is burning with fire; to darkness, gloom and storm;

Hebrews 12:19 to a trumpet blast or to such a voice speaking words that those who heard it begged that no further word be spoken to them,

Hebrews 12:20 because they could not bear what was commanded: “If even an animal touches the mountain, it must be stoned.”

Hebrews 12:21 The sight was so terrifying that Moses said, “I am trembling with fear.”

Hebrews 12:22 But you have come to Mount Zion, to the heavenly Jerusalem, the city of the living God. You have come to thousands upon thousands of angels in joyful assembly,

Hebrews 12:23 to the church of the firstborn, whose names are written in heaven. You have come to God, the judge of all men, to the spirits of righteous men made perfect,

Hebrews 12:24 to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

Hebrews 12:25 See to it that you do not refuse him who speaks. If they did not escape when they refused him who warned them on earth, how much less will we, if we turn away from him who warns us from heaven?

Hebrews 12:26 At that time his voice shook the earth, but now he has promised, “Once more I will shake not only the earth but also the heavens.”

Hebrews 12:27 The words “once more” indicate the removing of what can be shaken—that is, created things—so that what cannot be shaken may remain.

Hebrews 12:28 Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe,

Hebrews 12:29 for our “God is a consuming fire.”

Hebrews 13:1 Keep on loving each other as brothers.

Hebrews 13:2 Do not forget to entertain strangers, for by so doing some people have entertained angels without knowing it.

Hebrews 13:3 Remember those in prison as if you were their fellow-prisoners, and those who are ill-treated as if you yourselves were suffering.

Hebrews 13:4 Marriage should be honoured by all, and the marriage bed kept pure, for God will judge the adulterer and all the sexually immoral.

Hebrews 13:5 Keep your lives free from the love of money and be content with what you have, because God has said, “Never will I leave you; never will I forsake you.”

Hebrews 13:6 So we say with confidence, “The Lord is my helper; I will not be afraid. What can man do to me?”

Hebrews 13:7 Remember your leaders, who spoke the word of God to you. Consider the outcome of their way of life and imitate their faith.

Hebrews 13:8 Jesus Christ is the same yesterday and today and for ever.

Hebrews 13:9 Do not be carried away by all kinds of strange teachings. It is good for our hearts to be strengthened by grace, not by ceremonial foods, which are of no value to those who eat them.

Hebrews 13:10 We have an altar from which those who minister at the tabernacle have no right to eat.

Hebrews 13:11 The high priest carries the blood of animals into the Most Holy Place as a sin offering, but the bodies are burned outside the camp.

Hebrews 13:12 And so Jesus also suffered outside the city gate to make the people holy through his own blood.

Hebrews 13:13 Let us, then, go to him outside the camp, bearing the disgrace he bore.

Hebrews 13:14 For here we do not have an enduring city, but we are looking for the city that is to come.

Hebrews 13:15 Through Jesus, therefore, let us continually offer to God a sacrifice of praise—the fruit of lips that confess his name.

Hebrews 13:16 And do not forget to do good and to share with others, for with such sacrifices God is pleased.

Hebrews 13:17 Obey your leaders and submit to their authority. They keep watch over you as men who must give an account. Obey them so that their work will be a joy, not a burden, for that would be of no advantage to you.

Hebrews 13:18 Pray for us. We are sure that we have a clear conscience and desire to live honourably in every way.

Hebrews 13:19 I particularly urge you to pray so that I may be restored to you soon.

Hebrews 13:20 May the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep,

Hebrews 13:21 equip you with everything good for doing his will, and may he work in us what is pleasing to him, through Jesus Christ, to whom be glory for ever and ever. Amen.

Hebrews 13:22 Brothers, I urge you to bear with my word of exhortation, for I have written you only a short letter.

Hebrews 13:23 I want you to know that our brother Timothy has been released. If he arrives soon, I will come with him to see you.

Hebrews 13:24 Greet all your leaders and all God’s people. Those from Italy send you their greetings.

Hebrews 13:25 Grace be with you all.

James

1:1 James, a servant of God and of the Lord Jesus Christ, To the twelve tribes scattered among the nations: Greetings.

James 1:2 Consider it pure joy, my brothers, whenever you face trials of many kinds,

James 1:3 because you know that the testing of your faith develops perseverance.

James 1:4 Perseverance must finish its work so that you may be mature and complete, not lacking anything.

James 1:5 If any of you lacks wisdom, he should ask God, who gives generously to all without finding fault, and it will be given to him.

James 1:6 But when he asks, he must believe and not doubt, because he who doubts is like a wave of the sea, blown and tossed by the wind.

James 1:7 That man should not think he will receive anything from the Lord;

James 1:8 he is a double-minded man, unstable in all he does.

James 1:9 The brother in humble circumstances ought to take pride in his high position.

James 1:10 But the one who is rich should take pride in his low position, because he will pass away like a wild flower.

James 1:11 For the sun rises with scorching heat and withers the plant; its blossom falls and its beauty is destroyed. In the same way, the rich man will fade away even while he goes about his business.

James 1:12 Blessed is the man who perseveres under trial, because when he has stood the test, he will receive the crown of life that God has promised to those who love him.

James 1:13 When tempted, no-one should say, “God is tempting me.” For God cannot be tempted by evil, nor does he tempt anyone;

James 1:14 but each one is tempted when, by his own evil desire, he is dragged away and enticed.

James 1:15 Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death.

James 1:16 Don’t be deceived, my dear brothers.

James 1:17 Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows.

James 1:18 He chose to give us birth through the word of truth, that we might be a kind of firstfruits of all he created.

James 1:19 My dear brothers, take note of this: Everyone should be quick to listen, slow to speak and slow to become angry,

James 1:20 for man’s anger does not bring about the righteous life that God desires.

James 1:21 Therefore, get rid of all moral filth and the evil that is so prevalent, and humbly accept the word planted in you, which can save you.

James 1:22 Do not merely listen to the word, and so deceive yourselves. Do what it says.

James 1:23 Anyone who listens to the word but does not do what it says is like a man who looks at his face in a mirror

James 1:24 and, after looking at himself, goes away and immediately forgets what he looks like.

James 1:25 But the man who looks intently into the perfect law that gives freedom, and continues to do this, not forgetting what he has heard, but doing it—he will be blessed in what he does.

James 1:26 If anyone considers himself religious and yet does not keep a tight rein on his tongue, he deceives himself and his religion is worthless.

James 1:27 Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world.

James 2:1 My brothers, as believers in our glorious Lord Jesus Christ, don't show favouritism.

James 2:2 Suppose a man comes into your meeting wearing a gold ring and fine clothes, and a poor man in shabby clothes also comes in.

James 2:3 If you show special attention to the man wearing fine clothes and say, "Here's a good seat for you," but say to the poor man, "You stand there" or "Sit on the floor by my feet,"

James 2:4 have you not discriminated among yourselves and become judges with evil thoughts?

James 2:5 Listen, my dear brothers: Has not God chosen those who are poor in the eyes of the world to be rich in faith and to inherit the kingdom he promised those who love him?

James 2:6 But you have insulted the poor. Is it not the rich who are exploiting you? Are they not the ones who are dragging you into court?

James 2:7 Are they not the ones who are slandering the noble name of him to whom you belong?

James 2:8 If you really keep the royal law found in Scripture, "Love your neighbour as yourself," you are doing right.

James 2:9 But if you show favouritism, you sin and are convicted by the law as law-breakers.

James 2:10 For whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.

James 2:11 For he who said, "Do not commit adultery," also said, "Do not murder." If you do not commit adultery but do commit murder, you have become a law-breaker.

James 2:12 Speak and act as those who are going to be judged by the law that gives freedom,

James 2:13 because judgment without mercy will be shown to anyone who has not been merciful. Mercy triumphs over judgment!

James 2:14 What good is it, my brothers, if a man claims to have faith but has no deeds? Can such faith save him?

James 2:15 Suppose a brother or sister is without clothes and daily food.

James 2:16 If one of you says to him, "Go, I wish you well; keep warm and well fed," but does nothing about his physical needs, what good is it?

James 2:17 In the same way, faith by itself, if it is not accompanied by action, is dead.

James 2:18 But someone will say, “You have faith; I have deeds.” Show me your faith without deeds, and I will show you my faith by what I do.

James 2:19 You believe that there is one God. Good! Even the demons believe that—and shudder.

James 2:20 You foolish man, do you want evidence that faith without deeds is useless?

James 2:21 Was not our ancestor Abraham considered righteous for what he did when he offered his son Isaac on the altar?

James 2:22 You see that his faith and his actions were working together, and his faith was made complete by what he did.

James 2:23 And the scripture was fulfilled that says, “Abraham believed God, and it was credited to him as righteousness,” and he was called God’s friend.

James 2:24 You see that a person is justified by what he does and not by faith alone.

James 2:25 In the same way, was not even Rahab the prostitute considered righteous for what she did when she gave lodging to the spies and sent them off in a different direction?

James 2:26 As the body without the spirit is dead, so faith without deeds is dead.

James 3:1 Not many of you should presume to be teachers, my brothers, because you know that we who teach will be judged more strictly.

James 3:2 We all stumble in many ways. If anyone is never at fault in what he says, he is a perfect man, able to keep his whole body in check.

James 3:3 When we put bits into the mouths of horses to make them obey us, we can turn the whole animal.

James 3:4 Or take ships as an example. Although they are so large and are driven by strong winds, they are steered by a very small rudder wherever the pilot wants to go.

James 3:5 Likewise the tongue is a small part of the body, but it makes great boasts. Consider what a great forest is set on fire by a small spark.

James 3:6 The tongue also is a fire, a world of evil among the parts of the body. It corrupts the whole person, sets the whole course of his life on fire, and is itself set on fire by hell.

James 3:7 All kinds of animals, birds, reptiles and creatures of the sea are being tamed and have been tamed by man,

James 3:8 but no man can tame the tongue. It is a restless evil, full of deadly poison.

James 3:9 With the tongue we praise our Lord and Father, and with it we curse men, who have been made in God’s likeness.

James 3:10 Out of the same mouth come praise and cursing. My brothers, this should not be.

James 3:11 Can both fresh water and salt water flow from the same spring?

James 3:12 My brothers, can a fig-tree bear olives, or a grapevine bear figs? Neither can a salt spring produce fresh water.

James 3:13 Who is wise and understanding among you? Let him show it by his good life, by deeds done in the humility that comes from wisdom.

James 3:14 But if you harbour bitter envy and selfish ambition in your hearts, do not boast about it or deny the truth.

James 3:15 Such “wisdom” does not come down from heaven but is earthly, unspiritual, of the devil.

James 3:16 For where you have envy and selfish ambition, there you find disorder and every evil practice.

James 3:17 But the wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere.

James 3:18 Peacemakers who sow in peace raise a harvest of righteousness.

James 4:1 What causes fights and quarrels among you? Don’t they come from your desires that battle within you?

James 4:2 You want something but don’t get it. You kill and covet, but you cannot have what you want. You quarrel and fight. You do not have, because you do not ask God.

James 4:3 When you ask, you do not receive, because you ask with wrong motives, that you may spend what you get on your pleasures.

James 4:4 You adulterous people, don’t you know that friendship with the world is hatred towards God? Anyone who chooses to be a friend of the world becomes an enemy of God.

James 4:5 Or do you think Scripture says without reason that the spirit he caused to live in us envies intensely?

James 4:6 But he gives us more grace. That is why Scripture says: “God opposes the proud but gives grace to the humble.”

James 4:7 Submit yourselves, then, to God. Resist the devil, and he will flee from you.

James 4:8 Come near to God and he will come near to you. Wash your hands, you sinners, and purify your hearts, you double-minded.

James 4:9 Grieve, mourn and wail. Change your laughter to mourning and your joy to gloom.

James 4:10 Humble yourselves before the Lord, and he will lift you up.

James 4:11 Brothers, do not slander one another. Anyone who speaks against his brother or judges him speaks against the law and judges it. When you judge the law, you are not keeping it, but sitting in judgment on it.

James 4:12 There is only one Lawgiver and Judge, the one who is able to save and destroy. But you—who are you to judge your neighbour?

James 4:13 Now listen, you who say, "Today or tomorrow we will go to this or that city, spend a year there, carry on business and make money."

James 4:14 Why, you do not even know what will happen tomorrow. What is your life? You are a mist that appears for a little while and then vanishes.

James 4:15 Instead, you ought to say, "If it is the Lord's will, we will live and do this or that."

James 4:16 As it is, you boast and brag. All such boasting is evil.

James 4:17 Anyone, then, who knows the good he ought to do and doesn't do it, sins.

James 5:1 Now listen, you rich people, weep and wail because of the misery that is coming upon you.

James 5:2 Your wealth has rotted, and moths have eaten your clothes.

James 5:3 Your gold and silver are corroded. Their corrosion will testify against you and eat your flesh like fire. You have hoarded wealth in the last days.

James 5:4 Look! The wages you failed to pay the workmen who mowed your fields are crying out against you. The cries of the harvesters have reached the ears of the Lord Almighty.

James 5:5 You have lived on earth in luxury and self-indulgence. You have fattened yourselves in the day of slaughter.

James 5:6 You have condemned and murdered innocent men, who were not opposing you.

James 5:7 Be patient, then, brothers, until the Lord's coming. See how the farmer waits for the land to yield its valuable crop and how patient he is for the autumn and spring rains.

James 5:8 You too, be patient and stand firm, because the Lord's coming is near.

James 5:9 Don't grumble against each other, brothers, or you will be judged. The Judge is standing at the door!

James 5:10 Brothers, as an example of patience in the face of suffering, take the prophets who spoke in the name of the Lord.

James 5:11 As you know, we consider blessed those who have persevered. You have heard of Job’s perseverance and have seen what the Lord finally brought about. The Lord is full of compassion and mercy.

James 5:12 Above all, my brothers, do not swear—not by heaven or by earth or by anything else. Let your “Yes” be yes, and your “No”, no, or you will be condemned.

James 5:13 Is any one of you in trouble? He should pray. Is anyone happy? Let him sing songs of praise.

James 5:14 Is any one of you sick? He should call the elders of the church to pray over him and anoint him with oil in the name of the Lord.

James 5:15 And the prayer offered in faith will make the sick person well; the Lord will raise him up. If he has sinned, he will be forgiven.

James 5:16 Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous man is powerful and effective.

James 5:17 Elijah was a man just like us. He prayed earnestly that it would not rain, and it did not rain on the land for three and a half years.

James 5:18 Again he prayed, and the heavens gave rain, and the earth produced its crops.

James 5:19 My brothers, if one of you should wander from the truth and someone should bring him back,

James 5:20 remember this: Whoever turns a sinner from the error of his way will save him from death and cover over a multitude of sins.

1 Peter

1:1 Peter, an apostle of Jesus Christ, To God’s elect, strangers in the world, scattered throughout Pontus, Galatia, Cappadocia, Asia and Bithynia,

1 Peter 1:2 who have been chosen according to the foreknowledge of God the Father, through the sanctifying work of the Spirit, for obedience to Jesus Christ and sprinkling by his blood: Grace and peace be yours in abundance.

1 Peter 1:3 Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead,

1 Peter 1:4 and into an inheritance that can never perish, spoil or fade— kept in heaven for you,

1 Peter 1:5 who through faith are shielded by God’s power until the coming of the salvation that is ready to be revealed in the last time.

1 Peter 1:6 In this you greatly rejoice, though now for a little while you may have had to suffer grief in all kinds of trials.

1 Peter 1:7 These have come so that your faith—of greater worth than gold, which perishes even though refined by fire—may be proved genuine and may result in praise, glory and honour when Jesus Christ is revealed.

1 Peter 1:8 Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy,

1 Peter 1:9 for you are receiving the goal of your faith, the salvation of your souls.

1 Peter 1:10 Concerning this salvation, the prophets, who spoke of the grace that was to come to you, searched intently and with the greatest care,

1 Peter 1:11 trying to find out the time and circumstances to which the Spirit of Christ in them was pointing when he predicted the sufferings of Christ and the glories that would follow.

1 Peter 1:12 It was revealed to them that they were not serving themselves but you, when they spoke of the things that have now been told you by those who have preached the gospel to you by the Holy Spirit sent from heaven. Even angels long to look into these things.

1 Peter 1:13 Therefore, prepare your minds for action; be self-controlled; set your hope fully on the grace to be given you when Jesus Christ is revealed.

1 Peter 1:14 As obedient children, do not conform to the evil desires you had when you lived in ignorance.

1 Peter 1:15 But just as he who called you is holy, so be holy in all you do;

1 Peter 1:16 for it is written: “Be holy, because I am holy.”

1 Peter 1:17 Since you call on a Father who judges each man’s work impartially, live your lives as strangers here in reverent fear.

1 Peter 1:18 For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your forefathers,

1 Peter 1:19 but with the precious blood of Christ, a lamb without blemish or defect.

1 Peter 1:20 He was chosen before the creation of the world, but was revealed in these last times for your sake.

1 Peter 1:21 Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in God.

1 Peter 1:22 Now that you have purified yourselves by obeying the truth so that you have sincere love for your brothers, love one another deeply, from the heart.

1 Peter 1:23 For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God.

1 Peter 1:24 For, “All men are like grass, and all their glory is like the flowers of the field; the grass withers and the flowers fall,

1 Peter 1:25 but the word of the Lord stands for ever.” And this is the word that was preached to you.

1 Peter 2:1 Therefore, rid yourselves of all malice and all deceit, hypocrisy, envy, and slander of every kind.

1 Peter 2:2 Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation,

1 Peter 2:3 now that you have tasted that the Lord is good.

1 Peter 2:4 As you come to him, the living Stone—rejected by men but chosen by God and precious to him—

1 Peter 2:5 you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.

1 Peter 2:6 For in Scripture it says: “See, I lay a stone in Zion, a chosen and precious cornerstone, and the one who trusts in him will never be put to shame.”

1 Peter 2:7 Now to you who believe, this stone is precious. But to those who do not believe, “The stone the builders rejected has become the capstone,”

1 Peter 2:8 and, “A stone that causes men to stumble and a rock that makes them fall.” They stumble because they disobey the message—which is also what they were destined for.

1 Peter 2:9 But you are a chosen people, a royal priesthood, a holy nation, a people belonging to God, that you may declare the praises of him who called you out of darkness into his wonderful light.

1 Peter 2:10 Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

1 Peter 2:11 Dear friends, I urge you, as aliens and strangers in the world, to abstain from sinful desires, which war against your soul.

1 Peter 2:12 Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us.

1 Peter 2:13 Submit yourselves for the Lord’s sake to every authority instituted among men: whether to the king, as the supreme authority,

1 Peter 2:14 or to governors, who are sent by him to punish those who do wrong and to commend those who do right.

1 Peter 2:15 For it is God’s will that by doing good you should silence the ignorant talk of foolish men.

1 Peter 2:16 Live as free men, but do not use your freedom as a cover-up for evil; live as servants of God.

1 Peter 2:17 Show proper respect to everyone: Love the brotherhood of believers, fear God, honour the king.

1 Peter 2:18 Slaves, submit yourselves to your masters with all respect, not only to those who are good and considerate, but also to those who are harsh.

1 Peter 2:19 For it is commendable if a man bears up under the pain of unjust suffering because he is conscious of God.

1 Peter 2:20 But how is it to your credit if you receive a beating for doing wrong and endure it? But if you suffer for doing good and you endure it, this is commendable before God.

1 Peter 2:21 To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps.

1 Peter 2:22 “He committed no sin, and no deceit was found in his mouth.”

1 Peter 2:23 When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who judges justly.

1 Peter 2:24 He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed.

1 Peter 2:25 For you were like sheep going astray, but now you have returned to the Shepherd and Overseer of your souls.

1 Peter 3:1 Wives, in the same way be submissive to your husbands so that, if any of them do not believe the word, they may be won over without words by the behaviour of their wives,

1 Peter 3:2 when they see the purity and reverence of your lives.

1 Peter 3:3 Your beauty should not come from outward adornment, such as braided hair and the wearing of gold jewellery and fine clothes.

1 Peter 3:4 Instead, it should be that of your inner self, the unfading beauty of a gentle and quiet spirit, which is of great worth in God’s sight.

1 Peter 3:5 For this is the way the holy women of the past who put their hope in God used to make themselves beautiful. They were submissive to their own husbands,

1 Peter 3:6 like Sarah, who obeyed Abraham and called him her master. You are her daughters if you do what is right and do not give way to fear.

1 Peter 3:7 Husbands, in the same way be considerate as you live with your wives, and treat them with respect as the weaker partner and as heirs with you of the gracious gift of life, so that nothing will hinder your prayers.

1 Peter 3:8 Finally, all of you, live in harmony with one another; be sympathetic, love as brothers, be compassionate and humble.

1 Peter 3:9 Do not repay evil with evil or insult with insult, but with blessing, because to this you were called so that you may inherit a blessing.

1 Peter 3:10 For, "Whoever would love life and see good days must keep his tongue from evil and his lips from deceitful speech.

1 Peter 3:11 He must turn from evil and do good; he must seek peace and pursue it.

1 Peter 3:12 For the eyes of the Lord are on the righteous and his ears are attentive to their prayer, but the face of the Lord is against those who do evil."

1 Peter 3:13 Who is going to harm you if you are eager to do good?

1 Peter 3:14 But even if you should suffer for what is right, you are blessed. "Do not fear what they fear; do not be frightened."

1 Peter 3:15 But in your hearts set apart Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect,

1 Peter 3:16 keeping a clear conscience, so that those who speak maliciously against your good behaviour in Christ may be ashamed of their slander.

1 Peter 3:17 It is better, if it is God's will, to suffer for doing good than for doing evil.

1 Peter 3:18 For Christ died for sins once for all, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive by the Spirit,

1 Peter 3:19 through whom also he went and preached to the spirits in prison

1 Peter 3:20 who disobeyed long ago when God waited patiently in the days of Noah while the ark was being built. In it only a few people, eight in all, were saved through water,

1 Peter 3:21 and this water symbolises baptism that now saves you also— not the removal of dirt from the body but the pledge of a good conscience towards God. It saves you by the resurrection of Jesus Christ,

1 Peter 3:22 who has gone into heaven and is at God's right hand— with angels, authorities and powers in submission to him.

1 Peter 4:1 Therefore, since Christ suffered in his body, arm yourselves also with the same attitude, because he who has suffered in his body is done with sin.

1 Peter 4:2 As a result, he does not live the rest of his earthly life for evil human desires, but rather for the will of God.

1 Peter 4:3 For you have spent enough time in the past doing what pagans choose to do—living in debauchery, lust, drunkenness, orgies, carousing and detestable idolatry.

1 Peter 4:4 They think it strange that you do not plunge with them into the same flood of dissipation, and they heap abuse on you.

1 Peter 4:5 But they will have to give account to him who is ready to judge the living and the dead.

1 Peter 4:6 For this is the reason the gospel was preached even to those who are now dead, so that they might be judged according to men in regard to the body, but live according to God in regard to the spirit.

1 Peter 4:7 The end of all things is near. Therefore be clear minded and self-controlled so that you can pray.

1 Peter 4:8 Above all, love each other deeply, because love covers over a multitude of sins.

1 Peter 4:9 Offer hospitality to one another without grumbling.

1 Peter 4:10 Each one should use whatever gift he has received to serve others, faithfully administering God's grace in its various forms.

1 Peter 4:11 If anyone speaks, he should do it as one speaking the very words of God. If anyone serves, he should do it with the strength God provides, so that in all things God may be praised through Jesus Christ. To him be the glory and the power for ever and ever. Amen.

1 Peter 4:12 Dear friends, do not be surprised at the painful trial you are suffering, as though something strange were happening to you.

1 Peter 4:13 But rejoice that you participate in the sufferings of Christ, so that you may be overjoyed when his glory is revealed.

1 Peter 4:14 If you are insulted because of the name of Christ, you are blessed, for the Spirit of glory and of God rests on you.

1 Peter 4:15 If you suffer, it should not be as a murderer or thief or any other kind of criminal, or even as a meddler.

1 Peter 4:16 However, if you suffer as a Christian, do not be ashamed, but praise God that you bear that name.

1 Peter 4:17 For it is time for judgment to begin with the family of God; and if it begins with us, what will the outcome be for those who do not obey the gospel of God?

1 Peter 4:18 And, "If it is hard for the righteous to be saved, what will become of the ungodly and the sinner?"

1 Peter 4:19 So then, those who suffer according to God's will should commit themselves to their faithful Creator and continue to do good.

1 Peter 5:1 To the elders among you, I appeal as a fellow-elder, a witness of Christ's sufferings and one who also will share in the glory to be revealed:

1 Peter 5:2 Be shepherds of God’s flock that is under your care, serving as overseers—not because you must, but because you are willing, as God wants you to be; not greedy for money, but eager to serve;

1 Peter 5:3 not lording it over those entrusted to you, but being examples to the flock.

1 Peter 5:4 And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away.

1 Peter 5:5 Young men, in the same way be submissive to those who are older. All of you, clothe yourselves with humility towards one another, because, “God opposes the proud but gives grace to the humble.”

1 Peter 5:6 Humble yourselves, therefore, under God’s mighty hand, that he may lift you up in due time.

1 Peter 5:7 Cast all your anxiety on him because he cares for you.

1 Peter 5:8 Be self-controlled and alert. Your enemy the devil prowls around like a roaring lion looking for someone to devour.

1 Peter 5:9 Resist him, standing firm in the faith, because you know that your brothers throughout the world are undergoing the same kind of sufferings.

1 Peter 5:10 And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm and steadfast.

1 Peter 5:11 To him be the power for ever and ever. Amen.

1 Peter 5:12 With the help of Silas, whom I regard as a faithful brother, I have written to you briefly, encouraging you and testifying that this is the true grace of God. Stand fast in it.

1 Peter 5:13 She who is in Babylon, chosen together with you, sends you her greetings, and so does my son Mark.

1 Peter 5:14 Greet one another with a kiss of love. Peace to all of you who are in Christ.

2 Peter

1:1 Simon Peter, a servant and apostle of Jesus Christ, To those who through the righteousness of our God and Saviour Jesus Christ have received a faith as precious as ours:

2 Peter 1:2 Grace and peace be yours in abundance through the knowledge of God and of Jesus our Lord.

2 Peter 1:3 His divine power has given us everything we need for life and godliness through our knowledge of him who called us by his own glory and goodness.

2 Peter 1:4 Through these he has given us his very great and precious promises, so that through them you may participate in the

divine nature and escape the corruption in the world caused by evil desires.

2 Peter 1:5 For this very reason, make every effort to add to your faith goodness; and to goodness, knowledge;

2 Peter 1:6 and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness;

2 Peter 1:7 and to godliness, brotherly kindness; and to brotherly kindness, love.

2 Peter 1:8 For if you possess these qualities in increasing measure, they will keep you from being ineffective and unproductive in your knowledge of our Lord Jesus Christ.

2 Peter 1:9 But if anyone does not have them, he is short-sighted and blind, and has forgotten that he has been cleansed from his past sins.

2 Peter 1:10 Therefore, my brothers, be all the more eager to make your calling and election sure. For if you do these things, you will never fall,

2 Peter 1:11 and you will receive a rich welcome into the eternal kingdom of our Lord and Saviour Jesus Christ.

2 Peter 1:12 So I will always remind you of these things, even though you know them and are firmly established in the truth you now have.

2 Peter 1:13 I think it is right to refresh your memory as long as I live in the tent of this body,

2 Peter 1:14 because I know that I will soon put it aside, as our Lord Jesus Christ has made clear to me.

2 Peter 1:15 And I will make every effort to see that after my departure you will always be able to remember these things.

2 Peter 1:16 We did not follow cleverly invented stories when we told you about the power and coming of our Lord Jesus Christ, but we were eye-witnesses of his majesty.

2 Peter 1:17 For he received honour and glory from God the Father when the voice came to him from the Majestic Glory, saying, “This is my Son, whom I love; with him I am well pleased.”

2 Peter 1:18 We ourselves heard this voice that came from heaven when we were with him on the sacred mountain.

2 Peter 1:19 And we have the word of the prophets made more certain, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts.

2 Peter 1:20 Above all, you must understand that no prophecy of Scripture came about by the prophet’s own interpretation.

2 Peter 1:21 For prophecy never had its origin in the will of man, but men spoke from God as they were carried along by the Holy Spirit.

2 Peter 2:1 But there were also false prophets among the people, just as there will be false teachers among you. They will secretly introduce destructive heresies, even denying the sovereign Lord who bought them—bringing swift destruction on themselves.

2 Peter 2:2 Many will follow their shameful ways and will bring the way of truth into disrepute.

2 Peter 2:3 In their greed these teachers will exploit you with stories they have made up. Their condemnation has long been hanging over them, and their destruction has not been sleeping.

2 Peter 2:4 For if God did not spare angels when they sinned, but sent them to hell, putting them into gloomy dungeons to be held for judgment;

2 Peter 2:5 if he did not spare the ancient world when he brought the flood on its ungodly people, but protected Noah, a preacher of righteousness, and seven others;

2 Peter 2:6 if he condemned the cities of Sodom and Gomorrah by burning them to ashes, and made them an example of what is going to happen to the ungodly;

2 Peter 2:7 and if he rescued Lot, a righteous man, who was distressed by the filthy lives of lawless men

2 Peter 2:8 (for that righteous man, living among them day after day, was tormented in his righteous soul by the lawless deeds he saw and heard)—

2 Peter 2:9 if this is so, then the Lord knows how to rescue godly men from trials and to hold the unrighteous for the day of judgment, while continuing their punishment.

2 Peter 2:10 This is especially true of those who follow the corrupt desire of the sinful nature and despise authority. Bold and arrogant, these men are not afraid to slander celestial beings;

2 Peter 2:11 yet even angels, although they are stronger and more powerful, do not bring slanderous accusations against such beings in the presence of the Lord.

2 Peter 2:12 But these men blaspheme in matters they do not understand. They are like brute beasts, creatures of instinct, born only to be caught and destroyed, and like beasts they too will perish.

2 Peter 2:13 They will be paid back with harm for the harm they have done. Their idea of pleasure is to carouse in broad daylight. They are blots and blemishes, revelling in their pleasures while they feast with you.

2 Peter 2:14 With eyes full of adultery, they never stop sinning; they seduce the unstable; they are experts in greed—an accursed brood!

2 Peter 2:15 They have left the straight way and wandered off to follow the way of Balaam son of Beor, who loved the wages of wickedness.

2 Peter 2:16 But he was rebuked for his wrongdoing by a donkey—a beast without speech—who spoke with a man's voice and restrained the prophet's madness.

2 Peter 2:17 These men are springs without water and mists driven by a storm. Blackest darkness is reserved for them.

2 Peter 2:18 For they mouth empty, boastful words and, by appealing to the lustful desires of sinful human nature, they entice people who are just escaping from those who live in error.

2 Peter 2:19 They promise them freedom, while they themselves are slaves of depravity—for a man is a slave to whatever has mastered him.

2 Peter 2:20 If they have escaped the corruption of the world by knowing our Lord and Saviour Jesus Christ and are again entangled in it and overcome, they are worse off at the end than they were at the beginning.

2 Peter 2:21 It would have been better for them not to have known the way of righteousness, than to have known it and then to turn their backs on the sacred command that was passed on to them.

2 Peter 2:22 Of them the proverbs are true: "A dog returns to its vomit," and, "A sow that is washed goes back to her wallowing in the mud."

2 Peter 3:1 Dear friends, this is now my second letter to you. I have written both of them as reminders to stimulate you to wholesome thinking.

2 Peter 3:2 I want you to recall the words spoken in the past by the holy prophets and the command given by our Lord and Saviour through your apostles.

2 Peter 3:3 First of all, you must understand that in the last days scoffers will come, scoffing and following their own evil desires.

2 Peter 3:4 They will say, "Where is this`coming' he promised? Ever since our fathers died, everything goes on as it has since the beginning of creation."

2 Peter 3:5 But they deliberately forget that long ago by God's word the heavens existed and the earth was formed out of water and by water.

2 Peter 3:6 By these waters also the world of that time was deluged and destroyed.

2 Peter 3:7 By the same word the present heavens and earth are reserved for fire, being kept for the day of judgment and destruction of ungodly men.

2 Peter 3:8 But do not forget this one thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day.

2 Peter 3:9 The Lord is not slow in keeping his promise, as some understand slowness. He is patient with you, not wanting anyone to perish, but everyone to come to repentance.

2 Peter 3:10 But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything in it will be laid bare.

2 Peter 3:11 Since everything will be destroyed in this way, what kind of people ought you to be? You ought to live holy and godly lives

2 Peter 3:12 as you look forward to the day of God and speed its coming. That day will bring about the destruction of the heavens by fire, and the elements will melt in the heat.

2 Peter 3:13 But in keeping with his promise we are looking forward to a new heaven and a new earth, the home of righteousness.

2 Peter 3:14 So then, dear friends, since you are looking forward to this, make every effort to be found spotless, blameless and at peace with him.

2 Peter 3:15 Bear in mind that our Lord’s patience means salvation, just as our dear brother Paul also wrote to you with the wisdom that God gave him.

2 Peter 3:16 He writes the same way in all his letters, speaking in them of these matters. His letters contain some things that are hard to understand, which ignorant and unstable people distort, as they do the other Scriptures, to their own destruction.

2 Peter 3:17 Therefore, dear friends, since you already know this, be on your guard so that you may not be carried away by the error of lawless men and fall from your secure position.

2 Peter 3:18 But grow in the grace and knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever! Amen.

1 John

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked at and our hands have touched—this we proclaim concerning the Word of life.

1 John 1:2 The life appeared; we have seen it and testify to it, and we proclaim to you the eternal life, which was with the Father and has appeared to us.

1 John 1:3 We proclaim to you what we have seen and heard, so that you also may have fellowship with us. And our fellowship is with the Father and with his Son, Jesus Christ.

1 John 1:4 We write this to make our joy complete.

1 John 1:5 This is the message we have heard from him and declare to you: God is light; in him there is no darkness at all.

1 John 1:6 If we claim to have fellowship with him yet walk in the darkness, we lie and do not live by the truth.

1 John 1:7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin.

1 John 1:8 If we claim to be without sin, we deceive ourselves and the truth is not in us.

1 John 1:9 If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.

1 John 1:10 If we claim we have not sinned, we make him out to be a liar and his word has no place in our lives.

1 John 2:1 My dear children, I write this to you so that you will not sin. But if anybody does sin, we have one who speaks to the Father in our defence—Jesus Christ, the Righteous One.

1 John 2:2 He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

1 John 2:3 We know that we have come to know him if we obey his commands.

1 John 2:4 The man who says, “I know him,” but does not do what he commands is a liar, and the truth is not in him.

1 John 2:5 But if anyone obeys his word, God’s love is truly made complete in him. This is how we know we are in him:

1 John 2:6 Whoever claims to live in him must walk as Jesus did.

1 John 2:7 Dear friends, I am not writing you a new command but an old one, which you have had since the beginning. This old command is the message you have heard.

1 John 2:8 Yet I am writing you a new command; its truth is seen in him and you, because the darkness is passing and the true light is already shining.

1 John 2:9 Anyone who claims to be in the light but hates his brother is still in the darkness.

1 John 2:10 Whoever loves his brother lives in the light, and there is nothing in him to make him stumble.

1 John 2:11 But whoever hates his brother is in the darkness and walks around in the darkness; he does not know where he is going, because the darkness has blinded him.

1 John 2:12 I write to you, dear children, because your sins have been forgiven on account of his name.

1 John 2:13 I write to you, fathers, because you have known him who is from the beginning. I write to you, young men, because you have

overcome the evil one. I write to you, dear children, because you have known the Father.

1 John 2:14 I write to you, fathers, because you have known him who is from the beginning. I write to you, young men, because you are strong, and the word of God lives in you, and you have overcome the evil one.

1 John 2:15 Do not love the world or anything in the world. If anyone loves the world, the love of the Father is not in him.

1 John 2:16 For everything in the world—the cravings of sinful man, the lust of his eyes and the boasting of what he has and does— comes not from the Father but from the world.

1 John 2:17 The world and its desires pass away, but the man who does the will of God lives for ever.

1 John 2:18 Dear children, this is the last hour; and as you have heard that the antichrist is coming, even now many antichrists have come. This is how we know it is the last hour.

1 John 2:19 They went out from us, but they did not really belong to us. For if they had belonged to us, they would have remained with us; but their going showed that none of them belonged to us.

1 John 2:20 But you have an anointing from the Holy One, and all of you know the truth.

1 John 2:21 I do not write to you because you do not know the truth, but because you do know it and because no lie comes from the truth.

1 John 2:22 Who is the liar? It is the man who denies that Jesus is the Christ. Such a man is the antichrist—he denies the Father and the Son.

1 John 2:23 No-one who denies the Son has the Father; whoever acknowledges the Son has the Father also.

1 John 2:24 See that what you have heard from the beginning remains in you. If it does, you also will remain in the Son and in the Father.

1 John 2:25 And this is what he promised us—even eternal life.

1 John 2:26 I am writing these things to you about those who are trying to lead you astray.

1 John 2:27 As for you, the anointing you received from him remains in you, and you do not need anyone to teach you. But as his anointing teaches you about all things and as that anointing is real, not counterfeit—just as it has taught you, remain in him.

1 John 2:28 And now, dear children, continue in him, so that when he appears we may be confident and unashamed before him at his coming.

1 John 2:29 If you know that he is righteous, you know that everyone who does what is right has been born of him.

1 John 3:1 How great is the love the Father has lavished on us, that we should be called children of God! And that is what we are! The reason the world does not know us is that it did not know him.

1 John 3:2 Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when he appears, we shall be like him, for we shall see him as he is.

1 John 3:3 Everyone who has this hope in him purifies himself, just as he is pure.

1 John 3:4 Everyone who sins breaks the law; in fact, sin is lawlessness.

1 John 3:5 But you know that he appeared so that he might take away our sins. And in him is no sin.

1 John 3:6 No-one who lives in him keeps on sinning. No-one who continues to sin has either seen him or known him.

1 John 3:7 Dear children, do not let anyone lead you astray. He who does what is right is righteous, just as he is righteous.

1 John 3:8 He who does what is sinful is of the devil, because the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the devil's work.

1 John 3:9 No-one who is born of God will continue to sin, because God's seed remains in him; he cannot go on sinning, because he has been born of God.

1 John 3:10 This is how we know who the children of God are and who the children of the devil are: Anyone who does not do what is right is not a child of God; nor is anyone who does not love his brother.

1 John 3:11 This is the message you heard from the beginning: We should love one another.

1 John 3:12 Do not be like Cain, who belonged to the evil one and murdered his brother. And why did he murder him? Because his own actions were evil and his brother's were righteous.

1 John 3:13 Do not be surprised, my brothers, if the world hates you.

1 John 3:14 We know that we have passed from death to life, because we love our brothers. Anyone who does not love remains in death.

1 John 3:15 Anyone who hates his brother is a murderer, and you know that no murderer has eternal life in him.

1 John 3:16 This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers.

1 John 3:17 If anyone has material possessions and sees his brother in need but has no pity on him, how can the love of God be in him?

1 John 3:18 Dear children, let us not love with words or tongue but with actions and in truth.

1 John 3:19 This then is how we know that we belong to the truth, and how we set our hearts at rest in his presence

1 John 3:20 whenever our hearts condemn us. For God is greater than our hearts, and he knows everything.

1 John 3:21 Dear friends, if our hearts do not condemn us, we have confidence before God

1 John 3:22 and receive from him anything we ask, because we obey his commands and do what pleases him.

1 John 3:23 And this is his command: to believe in the name of his Son, Jesus Christ, and to love one another as he commanded us.

1 John 3:24 Those who obey his commands live in him, and he in them. And this is how we know that he lives in us: We know it by the Spirit he gave us.

1 John 4:1 Dear friends, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world.

1 John 4:2 This is how you can recognise the Spirit of God: Every spirit that acknowledges that Jesus Christ has come in the flesh is from God,

1 John 4:3 but every spirit that does not acknowledge Jesus is not from God. This is the spirit of the antichrist, which you have heard is coming and even now is already in the world.

1 John 4:4 You, dear children, are from God and have overcome them, because the one who is in you is greater than the one who is in the world.

1 John 4:5 They are from the world and therefore speak from the viewpoint of the world, and the world listens to them.

1 John 4:6 We are from God, and whoever knows God listens to us; but whoever is not from God does not listen to us. This is how we recognise the Spirit of truth and the spirit of falsehood.

1 John 4:7 Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God.

1 John 4:8 Whoever does not love does not know God, because God is love.

1 John 4:9 This is how God showed his love among us: He sent his one and only Son into the world that we might live through him.

1 John 4:10 This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins.

1 John 4:11 Dear friends, since God so loved us, we also ought to love one another.

1 John 4:12 No-one has ever seen God; but if we love one another, God lives in us and his love is made complete in us.

1 John 4:13 We know that we live in him and he in us, because he has given us of his Spirit.

1 John 4:14 And we have seen and testify that the Father has sent his Son to be the Saviour of the world.

1 John 4:15 If anyone acknowledges that Jesus is the Son of God, God lives in him and he in God.

1 John 4:16 And so we know and rely on the love God has for us. God is love. Whoever lives in love lives in God, and God in him.

1 John 4:17 In this way, love is made complete among us so that we will have confidence on the day of judgment, because in this world we are like him.

1 John 4:18 There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love.

1 John 4:19 We love because he first loved us.

1 John 4:20 If anyone says, “I love God,” yet hates his brother, he is a liar. For anyone who does not love his brother, whom he has seen, cannot love God, whom he has not seen.

1 John 4:21 And he has given us this command: Whoever loves God must also love his brother.

1 John 5:1 Everyone who believes that Jesus is the Christ is born of God, and everyone who loves the father loves his child as well.

1 John 5:2 This is how we know that we love the children of God: by loving God and carrying out his commands.

1 John 5:3 This is love for God: to obey his commands. And his commands are not burdensome,

1 John 5:4 for everyone born of God overcomes the world. This is the victory that has overcome the world, even our faith.

1 John 5:5 Who is it that overcomes the world? Only he who believes that Jesus is the Son of God.

1 John 5:6 This is the one who came by water and blood—Jesus Christ. He did not come by water only, but by water and blood. And it is the Spirit who testifies, because the Spirit is the truth.

1 John 5:7 For there are three that testify:

1 John 5:8 the Spirit, the water and the blood; and the three are in agreement.

1 John 5:9 We accept man’s testimony, but God’s testimony is greater because it is the testimony of God, which he has given about his Son.

1 John 5:10 Anyone who believes in the Son of God has this testimony in his heart. Anyone who does not believe God has made him out to be a liar, because he has not believed the testimony God has given about his Son.

1 John 5:11 And this is the testimony: God has given us eternal life, and this life is in his Son.

1 John 5:12 He who has the Son has life; he who does not have the Son of God does not have life.

1 John 5:13 I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life.

1 John 5:14 This is the confidence we have in approaching God: that if we ask anything according to his will, he hears us.

1 John 5:15 And if we know that he hears us—whatever we ask—we know that we have what we asked of him.

1 John 5:16 If anyone sees his brother commit a sin that does not lead to death, he should pray and God will give him life. I refer to those whose sin does not lead to death. There is a sin that leads to death. I am not saying that he should pray about that.

1 John 5:17 All wrongdoing is sin, and there is sin that does not lead to death.

1 John 5:18 We know that anyone born of God does not continue to sin; the one who was born of God keeps him safe, and the evil one cannot harm him.

1 John 5:19 We know that we are children of God, and that the whole world is under the control of the evil one.

1 John 5:20 We know also that the Son of God has come and has given us understanding, so that we may know him who is true. And we are in him who is true—even in his Son Jesus Christ. He is the true God and eternal life.

1 John 5:21 Dear children, keep yourselves from idols.

2 John

1:1 The elder, To the chosen lady and her children, whom I love in the truth—and not I only, but also all who know the truth—

2 John 1:2 because of the truth, which lives in us and will be with us for ever:

2 John 1:3 Grace, mercy and peace from God the Father and from Jesus Christ, the Father’s Son, will be with us in truth and love.

2 John 1:4 It has given me great joy to find some of your children walking in the truth, just as the Father commanded us.

2 John 1:5 And now, dear lady, I am not writing you a new command but one we have had from the beginning. I ask that we love one another.

2 John 1:6 And this is love: that we walk in obedience to his commands. As you have heard from the beginning, his command is that you walk in love.

2 John 1:7 Many deceivers, who do not acknowledge Jesus Christ as coming in the flesh, have gone out into the world. Any such person is the deceiver and the antichrist.

2 John 1:8 Watch out that you do not lose what you have worked for, but that you may be rewarded fully.

2 John 1:9 Anyone who runs ahead and does not continue in the teaching of Christ does not have God; whoever continues in the teaching has both the Father and the Son.

2 John 1:10 If anyone comes to you and does not bring this teaching, do not take him into your house or welcome him.

2 John 1:11 Anyone who welcomes him shares in his wicked work.

2 John 1:12 I have much to write to you, but I do not want to use paper and ink. Instead, I hope to visit you and talk with you face to face, so that our joy may be complete.

2 John 1:13 The children of your chosen sister send their greetings.

3 John

1:1 The elder, To my dear friend Gaius, whom I love in the truth.

3 John 1:2 Dear friend, I pray that you may enjoy good health and that all may go well with you, even as your soul is getting along well.

3 John 1:3 It gave me great joy to have some brothers come and tell about your faithfulness to the truth and how you continue to walk in the truth.

3 John 1:4 I have no greater joy than to hear that my children are walking in the truth.

3 John 1:5 Dear friend, you are faithful in what you are doing for the brothers, even though they are strangers to you.

3 John 1:6 They have told the church about your love. You will do well to send them on their way in a manner worthy of God.

3 John 1:7 It was for the sake of the Name that they went out, receiving no help from the pagans.

3 John 1:8 We ought therefore to show hospitality to such men so that we may work together for the truth.

3 John 1:9 I wrote to the church, but Diotrephes, who loves to be first, will have nothing to do with us.

3 John 1:10 So if I come, I will call attention to what he is doing, gossiping maliciously about us. Not satisfied with that, he refuses to welcome the brothers. He also stops those who want to do so and puts them out of the church.

3 John 1:11 Dear friend, do not imitate what is evil but what is good. Anyone who does what is good is from God. Anyone who does what is evil has not seen God.

3 John 1:12 Demetrius is well spoken of by everyone—and even by the truth itself. We also speak well of him, and you know that our testimony is true.

3 John 1:13 I have much to write to you, but I do not want to do so with pen and ink.

3 John 1:14 I hope to see you soon, and we will talk face to face. Peace to you. The friends here send their greetings. Greet the friends there by name.

Juda

1:1 Jude, a servant of Jesus Christ and a brother of James, To those who have been called, who are loved by God the Father and kept by Jesus Christ:

Juda 1:2 Mercy, peace and love be yours in abundance.

Juda 1:3 Dear friends, although I was very eager to write to you about the salvation we share, I felt I had to write and urge you to contend for the faith that was once for all entrusted to the saints.

Juda 1:4 For certain men whose condemnation was written about long ago have secretly slipped in among you. They are godless men, who change the grace of our God into a licence for immorality and deny Jesus Christ our only Sovereign and Lord.

Juda 1:5 Though you already know all this, I want to remind you that the Lord delivered his people out of Egypt, but later destroyed those who did not believe.

Juda 1:6 And the angels who did not keep their positions of authority but abandoned their own home—these he has kept in darkness, bound with everlasting chains for judgment on the great Day.

Juda 1:7 In a similar way, Sodom and Gomorrah and the surrounding towns gave themselves up to sexual immorality and perversion. They serve as an example of those who suffer the punishment of eternal fire.

Juda 1:8 In the very same way, these dreamers pollute their own bodies, reject authority and slander celestial beings.

Juda 1:9 But even the archangel Michael, when he was disputing with the devil about the body of Moses, did not dare to bring a slanderous accusation against him, but said, “The Lord rebuke you!”

Juda 1:10 Yet these men speak abusively against whatever they do not understand; and what things they do understand by instinct, like unreasoning animals—these are the very things that destroy them.

Juda 1:11 Woe to them! They have taken the way of Cain; they have rushed for profit into Balaam’s error; they have been destroyed in Korah’s rebellion.

Juda 1:12 These men are blemishes at your love feasts, eating with you without the slightest qualm—shepherds who feed only themselves. They are clouds without rain, blown along by the wind; autumn trees, without fruit and uprooted—twice dead.

Juda 1:13 They are wild waves of the sea, foaming up their shame; wandering stars, for whom blackest darkness has been reserved for ever.

Juda 1:14 Enoch, the seventh from Adam, prophesied about these men: “See, the Lord is coming with thousands upon thousands of his holy ones

Juda 1:15 to judge everyone, and to convict all the ungodly of all the ungodly acts they have done in the ungodly way, and of all the harsh words ungodly sinners have spoken against him.”

Juda 1:16 These men are grumblers and fault-finders; they follow their own evil desires; they boast about themselves and flatter others for their own advantage.

Juda 1:17 But, dear friends, remember what the apostles of our Lord Jesus Christ foretold.

Juda 1:18 They said to you, “In the last times there will be scoffers who will follow their own ungodly desires.”

Juda 1:19 These are the men who divide you, who follow mere natural instincts and do not have the Spirit.

Juda 1:20 But you, dear friends, build yourselves up in your most holy faith and pray in the Holy Spirit.

Juda 1:21 Keep yourselves in God’s love as you wait for the mercy of our Lord Jesus Christ to bring you to eternal life.

Juda 1:22 Be merciful to those who doubt;

Juda 1:23 snatch others from the fire and save them; to others show mercy, mixed with fear—hating even the clothing stained by corrupted flesh.

Juda 1:24 To him who is able to keep you from falling and to present you before his glorious presence without fault and with great joy—

Juda 1:25 to the only God our Saviour be glory, majesty, power and authority, through Jesus Christ our Lord, before all ages, now and for evermore! Amen.

Revelation

1:1 The revelation of Jesus Christ, which God gave him to show his servants what must soon take place. He made it known by sending his angel to his servant John,

Revelation 1:2 who testifies to everything he saw—that is, the word of God and the testimony of Jesus Christ.

Revelation 1:3 Blessed is the one who reads the words of this prophecy, and blessed are those who hear it and take to heart what is written in it, because the time is near.

Revelation 1:4 John, To the seven churches in the province of Asia: Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne,

Revelation 1:5 and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth. To him who loves us and has freed us from our sins by his blood,

Revelation 1:6 and has made us to be a kingdom and priests to serve his God and Father—to him be glory and power for ever and ever! Amen.

Revelation 1:7 Look, he is coming with the clouds, and every eye will see him, even those who pierced him; and all the peoples of the earth will mourn because of him. So shall it be! Amen.

Revelation 1:8 “I am the Alpha and the Omega,” says the Lord God, “who is, and who was, and who is to come, the Almighty.”

Revelation 1:9 I, John, your brother and companion in the suffering and kingdom and patient endurance that are ours in Jesus, was on the island of Patmos because of the word of God and the testimony of Jesus.

Revelation 1:10 On the Lord’s Day I was in the Spirit, and I heard behind me a loud voice like a trumpet,

Revelation 1:11 which said: “Write on a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea.”

Revelation 1:12 I turned round to see the voice that was speaking to me. And when I turned I saw seven golden lampstands,

Revelation 1:13 and among the lampstands was someone “like a son of man”, dressed in a robe reaching down to his feet and with a golden sash round his chest.

Revelation 1:14 His head and hair were white like wool, as white as snow, and his eyes were like blazing fire.

Revelation 1:15 His feet were like bronze glowing in a furnace, and his voice was like the sound of rushing waters.

Revelation 1:16 In his right hand he held seven stars, and out of his mouth came a sharp double-edged sword. His face was like the sun shining in all its brilliance.

Revelation 1:17 When I saw him, I fell at his feet as though dead. Then he placed his right hand on me and said: "Do not be afraid. I am the First and the Last.

Revelation 1:18 I am the Living One; I was dead, and behold I am alive for ever and ever! And I hold the keys of death and Hades.

Revelation 1:19 "Write, therefore, what you have seen, what is now and what will take place later.

Revelation 1:20 The mystery of the seven stars that you saw in my right hand and of the seven golden lampstands is this: The seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.

Revelation 2:1 "To the angel of the church in Ephesus write: These are the words of him who holds the seven stars in his right hand and walks among the seven golden lampstands:

Revelation 2:2 I know your deeds, your hard work and your perseverance. I know that you cannot tolerate wicked men, that you have tested those who claim to be apostles but are not, and have found them false.

Revelation 2:3 You have persevered and have endured hardships for my name, and have not grown weary.

Revelation 2:4 Yet I hold this against you: You have forsaken your first love.

Revelation 2:5 Remember the height from which you have fallen! Repent and do the things you did at first. If you do not repent, I will come to you and remove your lampstand from its place.

Revelation 2:6 But you have this in your favour: You hate the practices of the Nicolaitans, which I also hate.

Revelation 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, I will give the right to eat from the tree of life, which is in the paradise of God.

Revelation 2:8 "To the angel of the church in Smyrna write: These are the words of him who is the First and the Last, who died and came to life again.

Revelation 2:9 I know your afflictions and your poverty—yet you are rich! I know the slander of those who say they are Jews and are not, but are a synagogue of Satan.

Revelation 2:10 Do not be afraid of what you are about to suffer. I tell you, the devil will put some of you in prison to test you, and you will suffer persecution for ten days. Be faithful, even to the point of death, and I will give you the crown of life.

Revelation 2:11 He who has an ear, let him hear what the Spirit says to the churches. He who overcomes will not be hurt at all by the second death.

Revelation 2:12 “To the angel of the church in Pergamum write: These are the words of him who has the sharp, double-edged sword.

Revelation 2:13 I know where you live—where Satan has his throne. Yet you remain true to my name. You did not renounce your faith in me, even in the days of Antipas, my faithful witness, who was put to death in your city—where Satan lives.

Revelation 2:14 Nevertheless, I have a few things against you: You have people there who hold to the teaching of Balaam, who taught Balak to entice the Israelites to sin by eating food sacrificed to idols and by committing sexual immorality.

Revelation 2:15 Likewise you also have those who hold to the teaching of the Nicolaitans.

Revelation 2:16 Repent therefore! Otherwise, I will soon come to you and will fight against them with the sword of my mouth.

Revelation 2:17 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, I will give some of the hidden manna. I will also give him a white stone with a new name written on it, known only to him who receives it.

Revelation 2:18 “To the angel of the church in Thyatira write: These are the words of the Son of God, whose eyes are like blazing fire and whose feet are like burnished bronze.

Revelation 2:19 I know your deeds, your love and faith, your service and perseverance, and that you are now doing more than you did at first.

Revelation 2:20 Nevertheless, I have this against you: You tolerate that woman Jezebel, who calls herself a prophetess. By her teaching she misleads my servants into sexual immorality and the eating of food sacrificed to idols.

Revelation 2:21 I have given her time to repent of her immorality, but she is unwilling.

Revelation 2:22 So I will cast her on a bed of suffering, and I will make those who commit adultery with her suffer intensely, unless they repent of her ways.

Revelation 2:23 I will strike her children dead. Then all the churches will know that I am he who searches hearts and minds, and I will repay each of you according to your deeds.

Revelation 2:24 Now I say to the rest of you in Thyatira, to you who do not hold to her teaching and have not learned Satan’s so-called deep secrets (I will not impose any other burden on you):

Revelation 2:25 Only hold on to what you have until I come.

Revelation 2:26 To him who overcomes and does my will to the end, I will give authority over the nations—

Revelation 2:27 `He will rule them with an iron sceptre; he will dash them to pieces like pottery’— just as I have received authority from my Father.

Revelation 2:28 I will also give him the morning star.

Revelation 2:29 He who has an ear, let him hear what the Spirit says to the churches.

Revelation 3:1 “To the angel of the church in Sardis write: These are the words of him who holds the seven spirits of God and the seven stars. I know your deeds; you have a reputation of being alive, but you are dead.

Revelation 3:2 Wake up! Strengthen what remains and is about to die, for I have not found your deeds complete in the sight of my God.

Revelation 3:3 Remember, therefore, what you have received and heard; obey it, and repent. But if you do not wake up, I will come like a thief, and you will not know at what time I will come to you.

Revelation 3:4 Yet you have a few people in Sardis who have not soiled their clothes. They will walk with me, dressed in white, for they are worthy.

Revelation 3:5 He who overcomes will, like them, be dressed in white. I will never blot out his name from the book of life, but will acknowledge his name before my Father and his angels.

Revelation 3:6 He who has an ear, let him hear what the Spirit says to the churches.

Revelation 3:7 “To the angel of the church in Philadelphia write: These are the words of him who is holy and true, who holds the key of David. What he opens no-one can shut, and what he shuts no-one can open.

Revelation 3:8 I know your deeds. See, I have placed before you an open door that no-one can shut. I know that you have little strength, yet you have kept my word and have not denied my name.

Revelation 3:9 I will make those who are of the synagogue of Satan, who claim to be Jews though they are not, but are liars—I will make them come and fall down at your feet and acknowledge that I have loved you.

Revelation 3:10 Since you have kept my command to endure patiently, I will also keep you from the hour of trial that is going to come upon the whole world to test those who live on the earth.

Revelation 3:11 I am coming soon. Hold on to what you have, so that no-one will take your crown.

Revelation 3:12 Him who overcomes I will make a pillar in the temple of my God. Never again will he leave it. I will write on him the name of my God and the name of the city of my God, the new Jerusalem, which is coming down out of heaven from my God; and I will also write on him my new name.

Revelation 3:13 He who has an ear, let him hear what the Spirit says to the churches.

Revelation 3:14 “To the angel of the church in Laodicea write: These are the words of the Amen, the faithful and true witness, the ruler of God’s creation.

Revelation 3:15 I know your deeds, that you are neither cold nor hot. I wish you were either one or the other!

Revelation 3:16 So, because you are lukewarm—neither hot nor cold—I am about to spit you out of my mouth.

Revelation 3:17 You say,`I am rich; I have acquired wealth and do not need a thing.’ But you do not realise that you are wretched, pitiful, poor, blind and naked.

Revelation 3:18 I counsel you to buy from me gold refined in the fire, so that you can become rich; and white clothes to wear, so that you can cover your shameful nakedness; and salve to put on your eyes, so that you can see.

Revelation 3:19 Those whom I love I rebuke and discipline. So be earnest, and repent.

Revelation 3:20 Here I am! I stand at the door and knock. If anyone hears my voice and opens the door, I will come in and eat with him, and he with me.

Revelation 3:21 To him who overcomes, I will give the right to sit with me on my throne, just as I overcame and sat down with my Father on his throne.

Revelation 3:22 He who has an ear, let him hear what the Spirit says to the churches.”

Revelation 4:1 After this I looked, and there before me was a door standing open in heaven. And the voice I had first heard speaking to me like a trumpet said, “Come up here, and I will show you what must take place after this.”

Revelation 4:2 At once I was in the Spirit, and there before me was a throne in heaven with someone sitting on it.

Revelation 4:3 And the one who sat there had the appearance of jasper and carnelian. A rainbow, resembling an emerald, encircled the throne.

Revelation 4:4 Surrounding the throne were twenty-four other thrones, and seated on them were twenty-four elders. They were dressed in white and had crowns of gold on their heads.

Revelation 4:5 From the throne came flashes of lightning, rumblings and peals of thunder. Before the throne, seven lamps were blazing. These are the seven spirits of God.

Revelation 4:6 Also before the throne there was what looked like a sea of glass, clear as crystal. In the centre, around the throne, were four living creatures, and they were covered with eyes, in front and behind.

Revelation 4:7 The first living creature was like a lion, the second was like an ox, the third had a face like a man, the fourth was like a flying eagle.

Revelation 4:8 Each of the four living creatures had six wings and was covered with eyes all around, even under his wings. Day and night they never stop saying: “Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come.”

Revelation 4:9 Whenever the living creatures give glory, honour and thanks to him who sits on the throne and who lives for ever and ever,

Revelation 4:10 the twenty-four elders fall down before him who sits on the throne, and worship him who lives for ever and ever. They lay their crowns before the throne and say:

Revelation 4:11 “You are worthy, our Lord and God, to receive glory and honour and power, for you created all things, and by your will they were created and have their being.”

Revelation 5:1 Then I saw in the right hand of him who sat on the throne a scroll with writing on both sides and sealed with seven seals.

Revelation 5:2 And I saw a mighty angel proclaiming in a loud voice, “Who is worthy to break the seals and open the scroll?”

Revelation 5:3 But no-one in heaven or on earth or under the earth could open the scroll or even look inside it.

Revelation 5:4 I wept and wept because no-one was found who was worthy to open the scroll or look inside.

Revelation 5:5 Then one of the elders said to me, “Do not weep! See, the Lion of the tribe of Judah, the Root of David, has triumphed. He is able to open the scroll and its seven seals.”

Revelation 5:6 Then I saw a Lamb, looking as if it had been slain, standing in the centre of the throne, encircled by the four living creatures and the elders. He had seven horns and seven eyes, which are the seven spirits of God sent out into all the earth.

Revelation 5:7 He came and took the scroll from the right hand of him who sat on the throne.

Revelation 5:8 And when he had taken it, the four living creatures and the twenty-four elders fell down before the Lamb. Each one had a harp and they were holding golden bowls full of incense, which are the prayers of the saints.

Revelation 5:9 And they sang a new song: “You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased men for God from every tribe and language and people and nation.

Revelation 5:10 You have made them to be a kingdom and priests to serve our God, and they will reign on the earth.”

Revelation 5:11 Then I looked and heard the voice of many angels, numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders.

Revelation 5:12 In a loud voice they sang: “Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honour and glory and praise!”

Revelation 5:13 Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, singing: “To him who sits on the throne and to the Lamb be praise and honour and glory and power, for ever and ever!”

Revelation 5:14 The four living creatures said, “Amen”, and the elders fell down and worshipped.

Revelation 6:1 I watched as the Lamb opened the first of the seven seals. Then I heard one of the four living creatures say in a voice like thunder, “Come!”

Revelation 6:2 I looked, and there before me was a white horse! Its rider held a bow, and he was given a crown, and he rode out as a conqueror bent on conquest.

Revelation 6:3 When the Lamb opened the second seal, I heard the second living creature say, “Come!”

Revelation 6:4 Then another horse came out, a fiery red one. Its rider was given power to take peace from the earth and to make men slay each other. To him was given a large sword.

Revelation 6:5 When the Lamb opened the third seal, I heard the third living creature say, “Come!” I looked, and there before me was a black horse! Its rider was holding a pair of scales in his hand.

Revelation 6:6 Then I heard what sounded like a voice among the four living creatures, saying, “A quart of wheat for a day’s wages, and three quarts of barley for a day’s wages, and do not damage the oil and the wine!”

Revelation 6:7 When the Lamb opened the fourth seal, I heard the voice of the fourth living creature say, “Come!”

Revelation 6:8 I looked, and there before me was a pale horse! Its rider was named Death, and Hades was following close behind him. They were given power over a fourth of the earth to kill by sword, famine and plague, and by the wild beasts of the earth.

Revelation 6:9 When he opened the fifth seal, I saw under the altar the souls of those who had been slain because of the word of God and the testimony they had maintained.

Revelation 6:10 They called out in a loud voice, “How long, Sovereign Lord, holy and true, until you judge the inhabitants of the earth and avenge our blood?”

Revelation 6:11 Then each of them was given a white robe, and they were told to wait a little longer, until the number of their fellow-servants and brothers who were to be killed as they had been was completed.

Revelation 6:12 I watched as he opened the sixth seal. There was a great earthquake. The sun turned black like sackcloth made of goat hair, the whole moon turned blood red,

Revelation 6:13 and the stars in the sky fell to earth, as late figs drop from a fig-tree when shaken by a strong wind.

Revelation 6:14 The sky receded like a scroll, rolling up, and every mountain and island was removed from its place.

Revelation 6:15 Then the kings of the earth, the princes, the generals, the rich, the mighty, and every slave and every free man hid in caves and among the rocks of the mountains.

Revelation 6:16 They called to the mountains and the rocks, “Fall on us and hide us from the face of him who sits on the throne and from the wrath of the Lamb!

Revelation 6:17 For the great day of their wrath has come, and who can stand?”

Revelation 7:1 After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth to prevent any wind from blowing on the land or on the sea or on any tree.

Revelation 7:2 Then I saw another angel coming up from the east, having the seal of the living God. He called out in a loud voice to the four angels who had been given power to harm the land and the sea:

Revelation 7:3 “Do not harm the land or the sea or the trees until we put a seal on the foreheads of the servants of our God.”

Revelation 7:4 Then I heard the number of those who were sealed: 144,000 from all the tribes of Israel.

Revelation 7:5 From the tribe of Judah 12,000 were sealed, from the tribe of Reuben 12,000, from the tribe of Gad 12,000, Revelation 7:6 from the tribe of Asher 12,000, from the tribe of Naphtali 12,000, from the tribe of Manasseh 12,000,

Revelation 7:7 from the tribe of Simeon 12,000, from the tribe of Levi 12,000, from the tribe of Issachar 12,000,

Revelation 7:8 from the tribe of Zebulun 12,000, from the tribe of Joseph 12,000, from the tribe of Benjamin 12,000.

Revelation 7:9 After this I looked and there before me was a great multitude that no-one could count, from every nation, tribe, people and language, standing before the throne and in front of the Lamb. They were wearing white robes and were holding palm branches in their hands.

Revelation 7:10 And they cried out in a loud voice: “Salvation belongs to our God, who sits on the throne, and to the Lamb.”

Revelation 7:11 All the angels were standing round the throne and around the elders and the four living creatures. They fell down on their faces before the throne and worshipped God,

Revelation 7:12 saying: “Amen! Praise and glory and wisdom and thanks and honour and power and strength be to our God for ever and ever. Amen!”

Revelation 7:13 Then one of the elders asked me, “These in white robes— who are they, and where did they come from?”

Revelation 7:14 I answered, “Sir, you know.” And he said, “These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb.

Revelation 7:15 Therefore, “they are before the throne of God and serve him day and night in his temple; and he who sits on the throne will spread his tent over them.

Revelation 7:16 Never again will they hunger; never again will they thirst. The sun will not beat upon them, nor any scorching heat.

Revelation 7:17 For the Lamb at the centre of the throne will be their shepherd; he will lead them to springs of living water. And God will wipe away every tear from their eyes.”

Revelation 8:1 When he opened the seventh seal, there was silence in heaven for about half an hour.

Revelation 8:2 And I saw the seven angels who stand before God, and to them were given seven trumpets.

Revelation 8:3 Another angel, who had a golden censer, came and stood at the altar. He was given much incense to offer, with the prayers of all the saints, on the golden altar before the throne.

Revelation 8:4 The smoke of the incense, together with the prayers of the saints, went up before God from the angel’s hand.

Revelation 8:5 Then the angel took the censer, filled it with fire from the altar, and hurled it on the earth; and there came peals of thunder, rumblings, flashes of lightning and an earthquake.

Revelation 8:6 Then the seven angels who had the seven trumpets prepared to sound them.

Revelation 8:7 The first angel sounded his trumpet, and there came hail and fire mixed with blood, and it was hurled down upon the earth. A third of the earth was burned up, a third of the trees were burned up, and all the green grass was burned up.

Revelation 8:8 The second angel sounded his trumpet, and something like a huge mountain, all ablaze, was thrown into the sea. A third of the sea turned into blood,

Revelation 8:9 a third of the living creatures in the sea died, and a third of the ships were destroyed.

Revelation 8:10 The third angel sounded his trumpet, and a great star, blazing like a torch, fell from the sky on a third of the rivers and on the springs of water—

Revelation 8:11 the name of the star is Wormwood. A third of the waters turned bitter, and many people died from the waters that had become bitter.

Revelation 8:12 The fourth angel sounded his trumpet, and a third of the sun was struck, a third of the moon, and a third of the stars, so that a third of them turned dark. A third of the day was without light, and also a third of the night.

Revelation 8:13 As I watched, I heard an eagle that was flying in mid-air call out in a loud voice: “Woe! Woe! Woe to the inhabitants of the earth, because of the trumpet blasts about to be sounded by the other three angels!”

Revelation 9:1 The fifth angel sounded his trumpet, and I saw a star that had fallen from the sky to the earth. The star was given the key to the shaft of the Abyss.

Revelation 9:2 When he opened the Abyss, smoke rose from it like the smoke from a gigantic furnace. The sun and sky were darkened by the smoke from the Abyss.

Revelation 9:3 And out of the smoke locusts came down upon the earth and were given power like that of scorpions of the earth.

Revelation 9:4 They were told not to harm the grass of the earth or any plant or tree, but only those people who did not have the seal of God on their foreheads.

Revelation 9:5 They were not given power to kill them, but only to torture them for five months. And the agony they suffered was like that of the sting of a scorpion when it strikes a man.

Revelation 9:6 During those days men will seek death, but will not find it; they will long to die, but death will elude them.

Revelation 9:7 The locusts looked like horses prepared for battle. On their heads they wore something like crowns of gold, and their faces resembled human faces.

Revelation 9:8 Their hair was like women's hair, and their teeth were like lions' teeth.

Revelation 9:9 They had breastplates like breastplates of iron, and the sound of their wings was like the thundering of many horses and chariots rushing into battle.

Revelation 9:10 They had tails and stings like scorpions, and in their tails they had power to torment people for five months.

Revelation 9:11 They had as king over them the angel of the Abyss, whose name in Hebrew is Abaddon, and in Greek, Apollyon.

Revelation 9:12 The first woe is past; two other woes are yet to come.

Revelation 9:13 The sixth angel sounded his trumpet, and I heard a voice coming from the horns of the golden altar that is before God.

Revelation 9:14 It said to the sixth angel who had the trumpet, "Release the four angels who are bound at the great river Euphrates."

Revelation 9:15 And the four angels who had been kept ready for this very hour and day and month and year were released to kill a third of mankind.

Revelation 9:16 The number of the mounted troops was two hundred million. I heard their number.

Revelation 9:17 The horses and riders I saw in my vision looked like this: Their breastplates were fiery red, dark blue, and yellow as sulphur. The heads of the horses resembled the heads of lions, and out of their mouths came fire, smoke and sulphur.

Revelation 9:18 A third of mankind was killed by the three plagues of fire, smoke and sulphur that came out of their mouths.

Revelation 9:19 The power of the horses was in their mouths and in their tails; for their tails were like snakes, having heads with which they inflict injury.

Revelation 9:20 The rest of mankind that were not killed by these plagues still did not repent of the work of their hands; they did not stop worshipping demons, and idols of gold, silver, bronze, stone and wood—idols that cannot see or hear or walk.

Revelation 9:21 Nor did they repent of their murders, their magic arts, their sexual immorality or their thefts.

Revelation 10:1 Then I saw another mighty angel coming down from heaven. He was robed in a cloud, with a rainbow above his head; his face was like the sun, and his legs were like fiery pillars.

Revelation 10:2 He was holding a little scroll, which lay open in his hand. He planted his right foot on the sea and his left foot on the land,

Revelation 10:3 and he gave a loud shout like the roar of a lion. When he shouted, the voices of the seven thunders spoke.

Revelation 10:4 And when the seven thunders spoke, I was about to write; but I heard a voice from heaven say, “Seal up what the seven thunders have said and do not write it down.”

Revelation 10:5 Then the angel I had seen standing on the sea and on the land raised his right hand to heaven.

Revelation 10:6 And he swore by him who lives for ever and ever, who created the heavens and all that is in them, the earth and all that is in it, and the sea and all that is in it, and said, “There will be no more delay!

Revelation 10:7 But in the days when the seventh angel is about to sound his trumpet, the mystery of God will be accomplished, just as he announced to his servants the prophets.”

Revelation 10:8 Then the voice that I had heard from heaven spoke to me once more: “Go, take the scroll that lies open in the hand of the angel who is standing on the sea and on the land.”

Revelation 10:9 So I went to the angel and asked him to give me the little scroll. He said to me, “Take it and eat it. It will turn your stomach sour, but in your mouth it will be as sweet as honey.”

Revelation 10:10 I took the little scroll from the angel’s hand and ate it. It tasted as sweet as honey in my mouth, but when I had eaten it, my stomach turned sour.

Revelation 10:11 Then I was told, “You must prophesy again about many peoples, nations, languages and kings.”

Revelation 11:1 I was given a reed like a measuring rod and was told, “Go and measure the temple of God and the altar, and count the worshippers there.

Revelation 11:2 But exclude the outer court; do not measure it, because it has been given to the Gentiles. They will trample on the holy city for 42 months.

Revelation 11:3 And I will give power to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth.”

Revelation 11:4 These are the two olive trees and the two lampstands that stand before the Lord of the earth.

Revelation 11:5 If anyone tries to harm them, fire comes from their mouths and devours their enemies. This is how anyone who wants to harm them must die.

Revelation 11:6 These men have power to shut up the sky so that it will not rain during the time they are prophesying; and they have power to turn the waters into blood and to strike the earth with every kind of plague as often as they want.

Revelation 11:7 Now when they have finished their testimony, the beast that comes up from the Abyss will attack them, and overpower and kill them.

Revelation 11:8 Their bodies will lie in the street of the great city, which is figuratively called Sodom and Egypt, where also their Lord was crucified.

Revelation 11:9 For three and a half days men from every people, tribe, language and nation will gaze on their bodies and refuse them burial.

Revelation 11:10 The inhabitants of the earth will gloat over them and will celebrate by sending each other gifts, because these two prophets had tormented those who live on earth.

Revelation 11:11 But after the three and a half days a breath of life from God entered them, and they stood on their feet, and terror struck those who saw them.

Revelation 11:12 Then they heard a loud voice from heaven saying to them, “Come up here.” And they went up to heaven in a cloud, while their enemies looked on.

Revelation 11:13 At that very hour there was a severe earthquake and a tenth of the city collapsed. Seven thousand people were killed in the earthquake, and the survivors were terrified and gave glory to the God of heaven.

Revelation 11:14 The second woe has passed; the third woe is coming soon.

Revelation 11:15 The seventh angel sounded his trumpet, and there were loud voices in heaven, which said: “The kingdom of the world has become the kingdom of our Lord and of his Christ, and he will reign for ever and ever.”

Revelation 11:16 And the twenty-four elders, who were seated on their thrones before God, fell on their faces and worshipped God,

Revelation 11:17 saying: “We give thanks to you, Lord God Almighty, the One who is and who was, because you have taken your great power and have begun to reign.

Revelation 11:18 The nations were angry; and your wrath has come. The time has come for judging the dead, and for rewarding your servants the prophets and your saints and those who reverence your name, both small and great—and for destroying those who destroy the earth.”

Revelation 11:19 Then God’s temple in heaven was opened, and within his temple was seen the ark of his covenant. And there came flashes of lightning, rumblings, peals of thunder, an earthquake and a great hailstorm.

Revelation 12:1 A great and wondrous sign appeared in heaven: a woman clothed with the sun, with the moon under her feet and a crown of twelve stars on her head.

Revelation 12:2 She was pregnant and cried out in pain as she was about to give birth.

Revelation 12:3 Then another sign appeared in heaven: an enormous red dragon with seven heads and ten horns and seven crowns on his heads.

Revelation 12:4 His tail swept a third of the stars out of the sky and flung them to the earth. The dragon stood in front of the woman who was about to give birth, so that he might devour her child the moment it was born.

Revelation 12:5 She gave birth to a son, a male child, who will rule all the nations with an iron sceptre. And her child was snatched up to God and to his throne.

Revelation 12:6 The woman fled into the desert to a place prepared for her by God, where she might be taken care of for 1,260 days.

Revelation 12:7 And there was war in heaven. Michael and his angels fought against the dragon, and the dragon and his angels fought back.

Revelation 12:8 But he was not strong enough, and they lost their place in heaven.

Revelation 12:9 The great dragon was hurled down—that ancient serpent called the devil, or Satan, who leads the whole world astray. He was hurled to the earth, and his angels with him.

Revelation 12:10 Then I heard a loud voice in heaven say: “Now have come the salvation and the power and the kingdom of our God, and the authority of his Christ. For the accuser of our brothers, who accuses them before our God day and night, has been hurled down.

Revelation 12:11 They overcame him by the blood of the Lamb and by the word of their testimony; they did not love their lives so much as to shrink from death.

Revelation 12:12 Therefore rejoice, you heavens and you who dwell in them! But woe to the earth and the sea, because the devil has gone down to you! He is filled with fury, because he knows that his time is short.”

Revelation 12:13 When the dragon saw that he had been hurled to the earth, he pursued the woman who had given birth to the male child.

Revelation 12:14 The woman was given the two wings of a great eagle, so that she might fly to the place prepared for her in the desert, where she would be taken care of for a time, times and half a time, out of the serpent’s reach.

Revelation 12:15 Then from his mouth the serpent spewed water like a river, to overtake the woman and sweep her away with the torrent.

Revelation 12:16 But the earth helped the woman by opening its mouth and swallowing the river that the dragon had spewed out of his mouth.

Revelation 12:17 Then the dragon was enraged at the woman and went off to make war against the rest of her offspring—those who obey God's commandments and hold to the testimony of Jesus.

Revelation 13:1 And the dragon stood on the shore of the sea. And I saw a beast coming out of the sea. He had ten horns and seven heads, with ten crowns on his horns, and on each head a blasphemous name.

Revelation 13:2 The beast I saw resembled a leopard, but had feet like those of a bear and a mouth like that of a lion. The dragon gave the beast his power and his throne and great authority.

Revelation 13:3 One of the heads of the beast seemed to have had a fatal wound, but the fatal wound had been healed. The whole world was astonished and followed the beast.

Revelation 13:4 Men worshipped the dragon because he had given authority to the beast, and they also worshipped the beast and asked, "Who is like the beast? Who can make war against him?"

Revelation 13:5 The beast was given a mouth to utter proud words and blasphemies and to exercise his authority for forty-two months.

Revelation 13:6 He opened his mouth to blaspheme God, and to slander his name and his dwelling-place and those who live in heaven.

Revelation 13:7 He was given power to make war against the saints and to conquer them. And he was given authority over every tribe, people, language and nation.

Revelation 13:8 All inhabitants of the earth will worship the beast—all whose names have not been written in the book of life belonging to the Lamb that was slain from the creation of the world.

Revelation 13:9 He who has an ear, let him hear.

Revelation 13:10 If anyone is to go into captivity, into captivity he will go. If anyone is to be killed with the sword, with the sword he will be killed. This calls for patient endurance and faithfulness on the part of the saints.

Revelation 13:11 Then I saw another beast, coming out of the earth. He had two horns like a lamb, but he spoke like a dragon.

Revelation 13:12 He exercised all the authority of the first beast on his behalf, and made the earth and its inhabitants worship the first beast, whose fatal wound had been healed.

Revelation 13:13 And he performed great and miraculous signs, even causing fire to come down from heaven to earth in full view of men.

Revelation 13:14 Because of the signs he was given power to do on behalf of the first beast, he deceived the inhabitants of the earth. He ordered them to set up an image in honour of the beast who was wounded by the sword and yet lived.

Revelation 13:15 He was given power to give breath to the image of the first beast, so that it could speak and cause all who refused to worship the image to be killed.

Revelation 13:16 He also forced everyone, small and great, rich and poor, free and slave, to receive a mark on his right hand or on his forehead,

Revelation 13:17 so that no-one could buy or sell unless he had the mark, which is the name of the beast or the number of his name.

Revelation 13:18 This calls for wisdom. If anyone has insight, let him calculate the number of the beast, for it is man’s number. His number is 666.

Revelation 14:1 Then I looked, and there before me was the Lamb, standing on Mount Zion, and with him 144,000 who had his name and his Father’s name written on their foreheads.

Revelation 14:2 And I heard a sound from heaven like the roar of rushing waters and like a loud peal of thunder. The sound I heard was like that of harpists playing their harps.

Revelation 14:3 And they sang a new song before the throne and before the four living creatures and the elders. No-one could learn the song except the 144,000 who had been redeemed from the earth.

Revelation 14:4 These are those who did not defile themselves with women, for they kept themselves pure. They follow the Lamb wherever he goes. They were purchased from among men and offered as firstfruits to God and the Lamb.

Revelation 14:5 No lie was found in their mouths; they are blameless.

Revelation 14:6 Then I saw another angel flying in mid-air, and he had the eternal gospel to proclaim to those who live on the earth—to every nation, tribe, language and people.

Revelation 14:7 He said in a loud voice, “Fear God and give him glory, because the hour of his judgment has come. Worship him who made the heavens, the earth, the sea and the springs of water.”

Revelation 14:8 A second angel followed and said, “Fallen! Fallen is Babylon the Great, which made all the nations drink the maddening wine of her adulteries.”

Revelation 14:9 A third angel followed them and said in a loud voice: “If anyone worships the beast and his image and receives his mark on the forehead or on the hand, Revelation 14:10 he, too, will drink of the wine of God’s fury, which has been poured full strength into the cup of his wrath. He will be tormented with burning sulphur in the presence of the holy angels and of the Lamb.

Revelation 14:11 And the smoke of their torment rises for ever and ever. There is no rest day or night for those who worship the beast and his image, or for anyone who receives the mark of his name.”

Revelation 14:12 This calls for patient endurance on the part of the saints who obey God’s commandments and remain faithful to Jesus.

Revelation 14:13 Then I heard a voice from heaven say, “Write: Blessed are the dead who die in the Lord from now on.” “Yes,” says the Spirit, “they will rest from their labour, for their deeds will follow them.”

Revelation 14:14 I looked, and there before me was a white cloud, and seated on the cloud was one “like a son of man” with a crown of gold on his head and a sharp sickle in his hand.

Revelation 14:15 Then another angel came out of the temple and called in a loud voice to him who was sitting on the cloud, “Take your sickle and reap, because the time to reap has come, for the harvest of the earth is ripe.”

Revelation 14:16 So he who was seated on the cloud swung his sickle over the earth, and the earth was harvested.

Revelation 14:17 Another angel came out of the temple in heaven, and he too had a sharp sickle.

Revelation 14:18 Still another angel, who had charge of the fire, came from the altar and called in a loud voice to him who had the sharp sickle, “Take your sharp sickle and gather the clusters of grapes from the earth’s vine, because its grapes are ripe.”

Revelation 14:19 The angel swung his sickle on the earth, gathered its grapes and threw them into the great winepress of God’s wrath.

Revelation 14:20 They were trampled in the winepress outside the city, and blood flowed out of the press, rising as high as the horses’ bridles for a distance of 1,600 stadia.

Revelation 15:1 I saw in heaven another great and marvellous sign: seven angels with the seven last plagues—last, because with them God’s wrath is completed.

Revelation 15:2 And I saw what looked like a sea of glass mixed with fire and, standing beside the sea, those who had been victorious over the beast and his image and over the number of his name. They held harps given them by God

Revelation 15:3 and sang the song of Moses the servant of God and the song of the Lamb: “Great and marvellous are your deeds, Lord God Almighty. Just and true are your ways, King of the ages.

Revelation 15:4 Who will not fear you, O Lord, and bring glory to your name? For you alone are holy. All nations will come and worship before you, for your righteous acts have been revealed.”

Revelation 15:5 After this I looked and in heaven the temple, that is, the tabernacle of the Testimony, was opened.

Revelation 15:6 Out of the temple came the seven angels with the seven plagues. They were dressed in clean, shining linen and wore golden sashes round their chests.

Revelation 15:7 Then one of the four living creatures gave to the seven angels seven golden bowls filled with the wrath of God, who lives for ever and ever.

Revelation 15:8 And the temple was filled with smoke from the glory of God and from his power, and no-one could enter the temple until the seven plagues of the seven angels were completed.

Revelation 16:1 Then I heard a loud voice from the temple saying to the seven angels, “Go, pour out the seven bowls of God’s wrath on the earth.”

Revelation 16:2 The first angel went and poured out his bowl on the land, and ugly and painful sores broke out on the people who had the mark of the beast and worshipped his image.

Revelation 16:3 The second angel poured out his bowl on the sea, and it turned into blood like that of a dead man, and every living thing in the sea died.

Revelation 16:4 The third angel poured out his bowl on the rivers and springs of water, and they became blood.

Revelation 16:5 Then I heard the angel in charge of the waters say: “You are just in these judgments, you who are and who were, the Holy One, because you have so judged;

Revelation 16:6 for they have shed the blood of your saints and prophets, and you have given them blood to drink as they deserve.”

Revelation 16:7 And I heard the altar respond: “Yes, Lord God Almighty, true and just are your judgments.”

Revelation 16:8 The fourth angel poured out his bowl on the sun, and the sun was given power to scorch people with fire.

Revelation 16:9 They were seared by the intense heat and they cursed the name of God, who had control over these plagues, but they refused to repent and glorify him.

Revelation 16:10 The fifth angel poured out his bowl on the throne of the beast, and his kingdom was plunged into darkness. Men gnawed their tongues in agony

Revelation 16:11 and cursed the God of heaven because of their pains and their sores, but they refused to repent of what they had done.

Revelation 16:12 The sixth angel poured out his bowl on the great river Euphrates, and its water was dried up to prepare the way for the kings from the East.

Revelation 16:13 Then I saw three evil spirits that looked like frogs; they came out of the mouth of the dragon, out of the mouth of the beast and out of the mouth of the false prophet.

Revelation 16:14 They are spirits of demons performing miraculous signs, and they go out to the kings of the whole world, to gather them for the battle on the great day of God Almighty.

Revelation 16:15 “Behold, I come like a thief! Blessed is he who stays awake and keeps his clothes with him, so that he may not go naked and be shamefully exposed.”

Revelation 16:16 Then they gathered the kings together to the place that in Hebrew is called Armageddon.

Revelation 16:17 The seventh angel poured out his bowl into the air, and out of the temple came a loud voice from the throne, saying, “It is done!”

Revelation 16:18 Then there came flashes of lightning, rumblings, peals of thunder and a severe earthquake. No earthquake like it has ever occurred since man has been on earth, so tremendous was the quake.

Revelation 16:19 The great city split into three parts, and the cities of the nations collapsed. God remembered Babylon the Great and gave her the cup filled with the wine of the fury of his wrath.

Revelation 16:20 Every island fled away and the mountains could not be found.

Revelation 16:21 From the sky huge hailstones of about a hundred pounds each fell upon men. And they cursed God on account of the plague of hail, because the plague was so terrible.

Revelation 17:1 One of the seven angels who had the seven bowls came and said to me, “Come, I will show you the punishment of the great prostitute, who sits on many waters.

Revelation 17:2 With her the kings of the earth committed adultery and the inhabitants of the earth were intoxicated with the wine of her adulteries.”

Revelation 17:3 Then the angel carried me away in the Spirit into a desert. There I saw a woman sitting on a scarlet beast that was covered with blasphemous names and had seven heads and ten horns.

Revelation 17:4 The woman was dressed in purple and scarlet, and was glittering with gold, precious stones and pearls. She held a golden cup in her hand, filled with abominable things and the filth of her adulteries.

Revelation 17:5 This title was written on her forehead: MYSTERY BABYLON THE GREAT THE MOTHER OF PROSTITUTES AND OF THE ABOMINATIONS OF THE EARTH.

Revelation 17:6 I saw that the woman was drunk with the blood of the saints, the blood of those who bore testimony to Jesus. When I saw her, I was greatly astonished.

Revelation 17:7 Then the angel said to me: “Why are you astonished? I will explain to you the mystery of the woman and of the beast she rides, which has the seven heads and ten horns.

Revelation 17:8 The beast, which you saw, once was, now is not, and will come up out of the Abyss and go to his destruction. The inhabitants of the earth whose names have not been written in the book of life from the creation of the world will be astonished when they see the beast, because he once was, now is not, and yet will come.

Revelation 17:9 “This calls for a mind with wisdom. The seven heads are seven hills on which the woman sits.

Revelation 17:10 They are also seven kings. Five have fallen, one is, the other has not yet come; but when he does come, he must remain for a little while.

Revelation 17:11 The beast who once was, and now is not, is an eighth king. He belongs to the seven and is going to his destruction.

Revelation 17:12 “The ten horns you saw are ten kings who have not yet received a kingdom, but who for one hour will receive authority as kings along with the beast.

Revelation 17:13 They have one purpose and will give their power and authority to the beast.

Revelation 17:14 They will make war against the Lamb, but the Lamb will overcome them because he is Lord of lords and King of kings—and with him will be his called, chosen and faithful followers.”

Revelation 17:15 Then the angel said to me, “The waters you saw, where the prostitute sits, are peoples, multitudes, nations and languages.

Revelation 17:16 The beast and the ten horns you saw will hate the prostitute. They will bring her to ruin and leave her naked; they will eat her flesh and burn her with fire.

Revelation 17:17 For God has put it into their hearts to accomplish his purpose by agreeing to give the beast their power to rule, until God’s words are fulfilled.

Revelation 17:18 The woman you saw is the great city that rules over the kings of the earth.”

Revelation 18:1 After this I saw another angel coming down from heaven. He had great authority, and the earth was illuminated by his splendour.

Revelation 18:2 With a mighty voice he shouted: “Fallen! Fallen is Babylon the Great! She has become a home for demons and a haunt for every evil spirit, a haunt for every unclean and detestable bird.

Revelation 18:3 For all the nations have drunk the maddening wine of her adulteries. The kings of the earth committed adultery with her, and the merchants of the earth grew rich from her excessive luxuries.”

Revelation 18:4 Then I heard another voice from heaven say: “Come out of her, my people, so that you will not share in her sins, so that you will not receive any of her plagues;

Revelation 18:5 for her sins are piled up to heaven, and God has remembered her crimes.

Revelation 18:6 Give back to her as she has given; pay her back double for what she has done. Mix her a double portion from her own cup.

Revelation 18:7 Give her as much torture and grief as the glory and luxury she gave herself. In her heart she boasts,`I sit as queen; I am not a widow, and I will never mourn.’

Revelation 18:8 Therefore in one day her plagues will overtake her: death, mourning and famine. She will be consumed by fire, for mighty is the Lord God who judges her.

Revelation 18:9 “When the kings of the earth who committed adultery with her and shared her luxury see the smoke of her burning, they will weep and mourn over her.

Revelation 18:10 Terrified at her torment, they will stand far off and cry: “`Woe! Woe, O great city, O Babylon, city of power! In one hour your doom has come!’

Revelation 18:11 “The merchants of the earth will weep and mourn over her because no-one buys their cargoes any more—

Revelation 18:12 cargoes of gold, silver, precious stones and pearls; fine linen, purple, silk and scarlet cloth; every sort of citron wood, and articles of every kind made of ivory, costly wood, bronze, iron and marble;

Revelation 18:13 cargoes of cinnamon and spice, of incense, myrrh and frankincense, of wine and olive oil, of fine flour and wheat; cattle and sheep; horses and carriages; and bodies and souls of men.

Revelation 18:14 “They will say,`The fruit you longed for is gone from you. All your riches and splendour have vanished, never to be recovered.’

Revelation 18:15 The merchants who sold these things and gained their wealth from her will stand far off, terrified at her torment. They will weep and mourn

Revelation 18:16 and cry out: “`Woe! Woe, O great city, dressed in fine linen, purple and scarlet, and glittering with gold, precious stones and pearls!

Revelation 18:17 In one hour such great wealth has been brought to ruin!’ “Every sea captain, and all who travel by ship, the sailors, and all who earn their living from the sea, will stand far off.

Revelation 18:18 When they see the smoke of her burning, they will exclaim,`Was there ever a city like this great city?’

Revelation 18:19 They will throw dust on their heads, and with weeping and mourning cry out: “`Woe! Woe, O great city, where all who had ships on the sea became rich through her wealth! In one hour she has been brought to ruin!

Revelation 18:20 Rejoice over her, O heaven! Rejoice, saints and apostles and prophets! God has judged her for the way she treated you.’“

Revelation 18:21 Then a mighty angel picked up a boulder the size of a large millstone and threw it into the sea, and said: “With such violence the great city of Babylon will be thrown down, never to be found again.

Revelation 18:22 The music of harpists and musicians, flute players and trumpeters, will never be heard in you again. No workman of any trade will ever be found in you again. The sound of a millstone will never be heard in you again.

Revelation 18:23 The light of a lamp will never shine in you again. The voice of bridegroom and bride will never be heard in you again. Your merchants were the world’s great men. By your magic spell all the nations were led astray.

Revelation 18:24 In her was found the blood of prophets and of the saints, and of all who have been killed on the earth.”

Revelation 19:1 After this I heard what sounded like the roar of a great multitude in heaven shouting: “Hallelujah! Salvation and glory and power belong to our God,

Revelation 19:2 for true and just are his judgments. He has condemned the great prostitute who corrupted the earth by her adulteries. He has avenged on her the blood of his servants.”

Revelation 19:3 And again they shouted: “Hallelujah! The smoke from her goes up for ever and ever.”

Revelation 19:4 The twenty-four elders and the four living creatures fell down and worshipped God, who was seated on the throne. And they cried: “Amen, Hallelujah!”

Revelation 19:5 Then a voice came from the throne, saying: “Praise our God, all you his servants, you who fear him, both small and great!”

Revelation 19:6 Then I heard what sounded like a great multitude, like the roar of rushing waters and like loud peals of thunder, shouting: “Hallelujah! For our Lord God Almighty reigns.

Revelation 19:7 Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come, and his bride has made herself ready.

Revelation 19:8 Fine linen, bright and clean, was given her to wear." (Fine linen stands for the righteous acts of the saints.)

Revelation 19:9 Then the angel said to me, "Write:`Blessed are those who are invited to the wedding supper of the Lamb!'" And he added, "These are the true words of God."

Revelation 19:10 At this I fell at his feet to worship him. But he said to me, "Do not do it! I am a fellow-servant with you and with your brothers who hold to the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy."

Revelation 19:11 I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and makes war.

Revelation 19:12 His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no-one knows but he himself.

Revelation 19:13 He is dressed in a robe dipped in blood, and his name is the Word of God.

Revelation 19:14 The armies of heaven were following him, riding on white horses and dressed in fine linen, white and clean.

Revelation 19:15 Out of his mouth comes a sharp sword with which to strike down the nations. "He will rule them with an iron sceptre." He treads the winepress of the fury of the wrath of God Almighty.

Revelation 19:16 On his robe and on his thigh he has this name written: KING OF KINGS AND LORD OF LORDS.

Revelation 19:17 And I saw an angel standing in the sun, who cried in a loud voice to all the birds flying in mid-air, "Come, gather together for the great supper of God,

Revelation 19:18 so that you may eat the flesh of kings, generals, and mighty men, of horses and their riders, and the flesh of all people, free and slave, small and great."

Revelation 19:19 Then I saw the beast and the kings of the earth and their armies gathered together to make war against the rider on the horse and his army.

Revelation 19:20 But the beast was captured, and with him the false prophet who had performed the miraculous signs on his behalf. With these signs he had deluded those who had received the mark of the beast and worshipped his image. The two of them were thrown alive into the fiery lake of burning sulphur.

Revelation 19:21 The rest of them were killed with the sword that came out of the mouth of the rider on the horse, and all the birds gorged themselves on their flesh.

Revelation 20:1 And I saw an angel coming down out of heaven, having the key to the Abyss and holding in his hand a great chain.

Revelation 20:2 He seized the dragon, that ancient serpent, who is the devil, or Satan, and bound him for a thousand years.

Revelation 20:3 He threw him into the Abyss, and locked and sealed it over him, to keep him from deceiving the nations any more until the thousand years were ended. After that, he must be set free for a short time.

Revelation 20:4 I saw thrones on which were seated those who had been given authority to judge. And I saw the souls of those who had been beheaded because of their testimony for Jesus and because of the word of God. They had not worshipped the beast or his image and had not received his mark on their foreheads or their hands. They came to life and reigned with Christ for a thousand years.

Revelation 20:5 (The rest of the dead did not come to life until the thousand years were ended.) This is the first resurrection.

Revelation 20:6 Blessed and holy are those who have part in the first resurrection. The second death has no power over them, but they will be priests of God and of Christ and will reign with him for a thousand years.

Revelation 20:7 When the thousand years are over, Satan will be released from his prison

Revelation 20:8 and will go out to deceive the nations in the four corners of the earth—Gog and Magog—to gather them for battle. In number they are like the sand on the seashore.

Revelation 20:9 They marched across the breadth of the earth and surrounded the camp of God’s people, the city he loves. But fire came down from heaven and devoured them.

Revelation 20:10 And the devil, who deceived them, was thrown into the lake of burning sulphur, where the beast and the false prophet had been thrown. They will be tormented day and night for ever and ever.

Revelation 20:11 Then I saw a great white throne and him who was seated on it. Earth and sky fled from his presence, and there was no place for them.

Revelation 20:12 And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books.

Revelation 20:13 The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and each person was judged according to what he had done.

Revelation 20:14 Then death and Hades were thrown into the lake of fire. The lake of fire is the second death.

Revelation 20:15 If anyone’s name was not found written in the book of life, he was thrown into the lake of fire.

Revelation 21:1 Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and there was no longer any sea.

Revelation 21:2 I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband.

Revelation 21:3 And I heard a loud voice from the throne saying, “Now the dwelling of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God.

Revelation 21:4 He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away.”

Revelation 21:5 He who was seated on the throne said, “I am making everything new!” Then he said, “Write this down, for these words are trustworthy and true.”

Revelation 21:6 He said to me: “It is done. I am the Alpha and the Omega, the Beginning and the End. To him who is thirsty I will give to drink without cost from the spring of the water of life.

Revelation 21:7 He who overcomes will inherit all this, and I will be his God and he will be my son.

Revelation 21:8 But the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practise magic arts, the idolaters and all liars—their place will be in the fiery lake of burning sulphur. This is the second death.”

Revelation 21:9 One of the seven angels who had the seven bowls full of the seven last plagues came and said to me, “Come, I will show you the bride, the wife of the Lamb.”

Revelation 21:10 And he carried me away in the Spirit to a mountain great and high, and showed me the Holy City, Jerusalem, coming down out of heaven from God.

Revelation 21:11 It shone with the glory of God, and its brilliance was like that of a very precious jewel, like a jasper, clear as crystal.

Revelation 21:12 It had a great, high wall with twelve gates, and with twelve angels at the gates. On the gates were written the names of the twelve tribes of Israel.

Revelation 21:13 There were three gates on the east, three on the north, three on the south and three on the west.

Revelation 21:14 The wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb.

Revelation 21:15 The angel who talked with me had a measuring rod of gold to measure the city, its gates and its walls.

Revelation 21:16 The city was laid out like a square, as long as it was wide. He measured the city with the rod and found it to be 12,000 stadia in length, and as wide and high as it is long.

Revelation 21:17 He measured its wall and it was 144 cubits thick, by man's measurement, which the angel was using.

Revelation 21:18 The wall was made of jasper, and the city of pure gold, as pure as glass.

Revelation 21:19 The foundations of the city walls were decorated with every kind of precious stone. The first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald,

Revelation 21:20 the fifth sardonyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst.

Revelation 21:21 The twelve gates were twelve pearls, each gate made of a single pearl. The great street of the city was of pure gold, like transparent glass.

Revelation 21:22 I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple.

Revelation 21:23 The city does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp.

Revelation 21:24 The nations will walk by its light, and the kings of the earth will bring their splendour into it.

Revelation 21:25 On no day will its gates ever be shut, for there will be no night there.

Revelation 21:26 The glory and honour of the nations will be brought into it.

Revelation 21:27 Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb's book of life.

Revelation 22:1 Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb

Revelation 22:2 down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations.

Revelation 22:3 No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him.

Revelation 22:4 They will see his face, and his name will be on their foreheads.

Revelation 22:5 There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever.

Revelation 22:6 The angel said to me, “These words are trustworthy and true. The Lord, the God of the spirits of the prophets, sent his angel to show his servants the things that must soon take place.”

Revelation 22:7 “Behold, I am coming soon! Blessed is he who keeps the words of the prophecy in this book.”

Revelation 22:8 I, John, am the one who heard and saw these things. And when I had heard and seen them, I fell down to worship at the feet of the angel who had been showing them to me.

Revelation 22:9 But he said to me, “Do not do it! I am a fellow-servant with you and with your brothers the prophets and of all who keep the words of this book. Worship God!”

Revelation 22:10 Then he told me, “Do not seal up the words of the prophecy of this book, because the time is near.

Revelation 22:11 Let him who does wrong continue to do wrong; let him who is vile continue to be vile; let him who does right continue to do right; and let him who is holy continue to be holy.”

Revelation 22:12 “Behold, I am coming soon! My reward is with me, and I will give to everyone according to what he has done.

Revelation 22:13 I am the Alpha and the Omega, the First and the Last, the Beginning and the End.

Revelation 22:14 “Blessed are those who wash their robes, that they may have the right to the tree of life and may go through the gates into the city.

Revelation 22:15 Outside are the dogs, those who practise magic arts, the sexually immoral, the murderers, the idolaters and everyone who loves and practises falsehood.

Revelation 22:16 “I, Jesus, have sent my angel to give you this testimony for the churches. I am the Root and the Offspring of David, and the bright Morning Star.”

Revelation 22:17 The Spirit and the bride say, “Come!” And let him who hears say, “Come!” Whoever is thirsty, let him come; and whoever wishes, let him take the free gift of the water of life.

Revelation 22:18 I warn everyone who hears the words of the prophecy of this book: If anyone adds anything to them, God will add to him the plagues described in this book.

Revelation 22:19 And if anyone takes words away from this book of prophecy, God will take away from him his share in the tree of life and in the holy city, which are described in this book.

Revelation 22:20 He who testifies to these things says, “Yes, I am coming soon.” Amen. Come, Lord Jesus.

Revelation 22:21 The grace of the Lord Jesus be with God’s people. Amen.

Bible, 1982 New King James Translation.

Genesis

1:1 In the beginning God created the heavens and the earth.

Genesis 1:2 The earth was without form, and void; and darkness [was] on the face of the deep. And the Spirit of God was hovering over the face of the waters.

Genesis 1:3 Then God said, “Let there be light”; and there was light.

Genesis 1:4 And God saw the light, that [it was] good; and God divided the light from the darkness.

Genesis 1:5 God called the light Day, and the darkness He called Night. So the evening and the morning were the first day.

Genesis 1:6 Then God said, “Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.”

Genesis 1:7 Thus God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the firmament; and it was so.

Genesis 1:8 And God called the firmament Heaven. So the evening and the morning were the second day.

Genesis 1:9 Then God said, “Let the waters under the heavens be gathered together into one place, and let the dry [land] appear”; and it was so.

Genesis 1:10 And God called the dry [land] Earth, and the gathering together of the waters He called Seas. And God saw that [it was] good.

Genesis 1:11 Then God said, “Let the earth bring forth grass, the herb [that] yields seed, [and] the fruit tree [that] yields fruit according to its kind, whose seed [is] in itself, on the earth”; and it was so.

Genesis 1:12 And the earth brought forth grass, the herb [that] yields seed according to its kind, and the tree [that] yields fruit, whose seed [is] in itself according to its kind. And God saw that [it was] good.

Genesis 1:13 So the evening and the morning were the third day.

Genesis 1:14 Then God said, “Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years;

Genesis 1:15 “and let them be for lights in the firmament of the heavens to give light on the earth”; and it was so.

Genesis 1:16 Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. [He made] the stars also.

Genesis 1:17 God set them in the firmament of the heavens to give light on the earth,

Genesis 1:18 and to rule over the day and over the night, and to divide the light from the darkness. And God saw that [it was] good.

Genesis 1:19 So the evening and the morning were the fourth day.

Genesis 1:20 Then God said, “Let the waters abound with an abundance of living creatures, and let birds fly above the earth across the face of the firmament of the heavens.”

Genesis 1:21 So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that [it was] good.

Genesis 1:22 And God blessed them, saying, “Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth.”

Genesis 1:23 So the evening and the morning were the fifth day.

Genesis 1:24 Then God said, “Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, [each] according to its kind”; and it was so.

Genesis 1:25 And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that [it was] good.

Genesis 1:26 Then God said, “Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth.”

Genesis 1:27 So God created man in His [own] image; in the image of God He created him; male and female He created them.

Genesis 1:28 Then God blessed them, and God said to them, “Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth.”

Genesis 1:29 And God said, “See, I have given you every herb [that] yields seed which [is] on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food.

Genesis 1:30 “Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which [there is] life, [I have given] every green herb for food”; and it was so.

Genesis 1:31 Then God saw everything that He had made, and indeed [it was] very good. So the evening and the morning were the sixth day.

Genesis 2:1 Thus the heavens and the earth, and all the host of them, were finished.

Genesis 2:2 And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done.

Genesis 2:3 Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.

Genesis 2:4 This [is] the history of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens,

Genesis 2:5 before any plant of the field was in the earth and before any herb of the field had grown. For the LORD God had not caused it to rain on the earth, and [there was] no man to till the ground;

Genesis 2:6 but a mist went up from the earth and watered the whole face of the ground.

Genesis 2:7 And the LORD God formed man [of] the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being.

Genesis 2:8 The LORD God planted a garden eastward in Eden, and there He put the man whom He had formed.

Genesis 2:9 And out of the ground the LORD God made every tree grow that is pleasant to the sight and good for food. The tree of life [was] also in the midst of the garden, and the tree of the knowledge of good and evil.

Genesis 2:10 Now a river went out of Eden to water the garden, and from there it parted and became four riverheads.

Genesis 2:11 The name of the first [is] Pishon; it [is] the one which skirts the whole land of Havilah, where [there is] gold.

Genesis 2:12 And the gold of that land [is] good. Bdellium and the onyx stone [are] there.

Genesis 2:13 The name of the second river [is] Gihon; it [is] the one which goes around the whole land of Cush.

Genesis 2:14 The name of the third river [is] Hiddekel; it [is] the one which goes toward the east of Assyria. The fourth river [is] the Euphrates.

Genesis 2:15 Then the LORD God took the man and put him in the garden of Eden to tend and keep it.

Genesis 2:16 And the LORD God commanded the man, saying, “Of every tree of the garden you may freely eat;

Genesis 2:17 “but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

Genesis 2:18 And the LORD God said, “[It is] not good that man should be alone; I will make him a helper comparable to him.”

Genesis 2:19 Out of the ground the LORD God formed every beast of the field and every bird of the air, and brought [them] to Adam to see what he would call them. And whatever Adam called each living creature, that [was] its name.

Genesis 2:20 So Adam gave names to all cattle, to the birds of the air, and to every beast of the field. But for Adam there was not found a helper comparable to him.

Genesis 2:21 And the LORD God caused a deep sleep to fall on Adam, and he slept; and He took one of his ribs, and closed up the flesh in its place.

Genesis 2:22 Then the rib which the LORD God had taken from man He made into a woman, and He brought her to the man.

Genesis 2:23 And Adam said: “This [is] now bone of my bones And flesh of my flesh; She shall be called Woman, Because she was taken out of Man.”

Genesis 2:24 Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh.

Genesis 2:25 And they were both naked, the man and his wife, and were not ashamed.

Genesis 3:1 Now the serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, “Has God indeed said, ‘You shall not eat of every tree of the garden’?”

Genesis 3:2 And the woman said to the serpent, “We may eat the fruit of the trees of the garden;

Genesis 3:3 “but of the fruit of the tree which [is] in the midst of the garden, God has said, ‘You shall not eat it, nor shall you touch it, lest you die.’ “

Genesis 3:4 Then the serpent said to the woman, “You will not surely die.

Genesis 3:5 “For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

Genesis 3:6 So when the woman saw that the tree [was] good for food, that it [was] pleasant to the eyes, and a tree desirable to make [one] wise, she took of its fruit and ate. She also gave to her husband with her, and he ate.

Genesis 3:7 Then the eyes of both of them were opened, and they knew that they [were] naked; and they sewed fig leaves together and made themselves coverings.

Genesis 3:8 And they heard the sound of the LORD God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.

Genesis 3:9 Then the LORD God called to Adam and said to him, "Where [are] you?"

Genesis 3:10 So he said, "I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself."

Genesis 3:11 And He said, "Who told you that you [were] naked? Have you eaten from the tree of which I commanded you that you should not eat?"

Genesis 3:12 Then the man said, "The woman whom You gave [to be] with me, she gave me of the tree, and I ate."

Genesis 3:13 And the LORD God said to the woman, "What [is] this you have done?" The woman said, "The serpent deceived me, and I ate."

Genesis 3:14 So the LORD God said to the serpent: "Because you have done this, You [are] cursed more than all cattle, And more than every beast of the field; On your belly you shall go, And you shall eat dust All the days of your life.

Genesis 3:15 And I will put enmity Between you and the woman, And between your seed and her Seed; He shall bruise your head, And you shall bruise His heel."

Genesis 3:16 To the woman He said: "I will greatly multiply your sorrow and your conception; In pain you shall bring forth children; Your desire [shall be] for your husband, And he shall rule over you."

Genesis 3:17 Then to Adam He said, "Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, 'You shall not eat of it': "Cursed [is] the ground for your sake; In toil you shall eat [of] it All the days of your life.

Genesis 3:18 Both thorns and thistles it shall bring forth for you, And you shall eat the herb of the field.

Genesis 3:19 In the sweat of your face you shall eat bread Till you return to the ground, For out of it you were taken; For dust you [are,] And to dust you shall return."

Genesis 3:20 And Adam called his wife's name Eve, because she was the mother of all living.

Genesis 3:21 Also for Adam and his wife the LORD God made tunics of skin, and clothed them.

Genesis 3:22 Then the LORD God said, “Behold, the man has become like one of Us, to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live forever”—

Genesis 3:23 therefore the LORD God sent him out of the garden of Eden to till the ground from which he was taken.

Genesis 3:24 So He drove out the man; and He placed cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life.

Genesis 4:1 Now Adam knew Eve his wife, and she conceived and bore Cain, and said, “I have acquired a man from the LORD.”

Genesis 4:2 Then she bore again, this time his brother Abel. Now Abel was a keeper of sheep, but Cain was a tiller of the ground.

Genesis 4:3 And in the process of time it came to pass that Cain brought an offering of the fruit of the ground to the LORD.

Genesis 4:4 Abel also brought of the firstborn of his flock and of their fat. And the LORD respected Abel and his offering,

Genesis 4:5 but He did not respect Cain and his offering. And Cain was very angry, and his countenance fell.

Genesis 4:6 So the LORD said to Cain, “Why are you angry? And why has your countenance fallen?

Genesis 4:7 “If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire [is] for you, but you should rule over it.”

Genesis 4:8 Now Cain talked with Abel his brother; and it came to pass, when they were in the field, that Cain rose up against Abel his brother and killed him.

Genesis 4:9 Then the LORD said to Cain, “Where [is] Abel your brother?” He said, “I do not know. [Am] I my brother’s keeper?”

Genesis 4:10 And He said, “What have you done? The voice of your brother’s blood cries out to Me from the ground.

Genesis 4:11 “So now you [are] cursed from the earth, which has opened its mouth to receive your brother’s blood from your hand.

Genesis 4:12 “When you till the ground, it shall no longer yield its strength to you. A fugitive and a vagabond you shall be on the earth.”

Genesis 4:13 And Cain said to the LORD, “My punishment [is] greater than I can bear!

Genesis 4:14 “Surely You have driven me out this day from the face of the ground; I shall be hidden from Your face; I shall be a fugitive and a vagabond on the earth, and it will happen [that] anyone who finds me will kill me.”

Genesis 4:15 And the LORD said to him, “Therefore, whoever kills Cain, vengeance shall be taken on him sevenfold.” And the LORD set a mark on Cain, lest anyone finding him should kill him.

Genesis 4:16 Then Cain went out from the presence of the LORD and dwelt in the land of Nod on the east of Eden.

Genesis 4:17 And Cain knew his wife, and she conceived and bore Enoch. And he built a city, and called the name of the city after the name of his son—Enoch.

Genesis 4:18 To Enoch was born Irad; and Irad begot Mehujael, and Mehujael begot Methushael, and Methushael begot Lamech.

Genesis 4:19 Then Lamech took for himself two wives: the name of one [was] Adah, and the name of the second [was] Zillah.

Genesis 4:20 And Adah bore Jabal. He was the father of those who dwell in tents and have livestock.

Genesis 4:21 His brother’s name [was] Jubal. He was the father of all those who play the harp and flute.

Genesis 4:22 And as for Zillah, she also bore Tubal-Cain, an instructor of every craftsman in bronze and iron. And the sister of Tubal-Cain [was] Naamah.

Genesis 4:23 Then Lamech said to his wives: “Adah and Zillah, hear my voice; Wives of Lamech, listen to my speech! For I have killed a man for wounding me, Even a young man for hurting me.

Genesis 4:24 If Cain shall be avenged sevenfold, Then Lamech seventy-sevenfold.”

Genesis 4:25 And Adam knew his wife again, and she bore a son and named him Seth, “For God has appointed another seed for me instead of Abel, whom Cain killed.”

Genesis 4:26 And as for Seth, to him also a son was born; and he named him Enosh. Then [men] began to call on the name of the LORD.

Genesis 5:1 This is the book of the genealogy of Adam. In the day that God created man, He made him in the likeness of God.

Genesis 5:2 He created them male and female, and blessed them and called them Mankind in the day they were created.

Genesis 5:3 And Adam lived one hundred and thirty years, and begot [a son] in his own likeness, after his image, and named him Seth.

Genesis 5:4 After he begot Seth, the days of Adam were eight hundred years; and he had sons and daughters.

Genesis 5:5 So all the days that Adam lived were nine hundred and thirty years; and he died.

Genesis 5:6 Seth lived one hundred and five years, and begot Enosh.

Genesis 5:7 After he begot Enosh, Seth lived eight hundred and seven years, and had sons and daughters.

Genesis 5:8 So all the days of Seth were nine hundred and twelve years; and he died.

Genesis 5:9 Enosh lived ninety years, and begot Cainan.

Genesis 5:10 After he begot Cainan, Enosh lived eight hundred and fifteen years, and had sons and daughters.

Genesis 5:11 So all the days of Enosh were nine hundred and five years; and he died.

Genesis 5:12 Cainan lived seventy years, and begot Mahalalel.

Genesis 5:13 After he begot Mahalalel, Cainan lived eight hundred and forty years, and had sons and daughters.

Genesis 5:14 So all the days of Cainan were nine hundred and ten years; and he died.

Genesis 5:15 Mahalalel lived sixty-five years, and begot Jared.

Genesis 5:16 After he begot Jared, Mahalalel lived eight hundred and thirty years, and had sons and daughters.

Genesis 5:17 So all the days of Mahalalel were eight hundred and ninety-five years; and he died.

Genesis 5:18 Jared lived one hundred and sixty-two years, and begot Enoch.

Genesis 5:19 After he begot Enoch, Jared lived eight hundred years, and had sons and daughters.

Genesis 5:20 So all the days of Jared were nine hundred and sixty-two years; and he died.

Genesis 5:21 Enoch lived sixty-five years, and begot Methuselah.

Genesis 5:22 After he begot Methuselah, Enoch walked with God three hundred years, and had sons and daughters.

Genesis 5:23 So all the days of Enoch were three hundred and sixty-five years.

Genesis 5:24 And Enoch walked with God; and he [was] not, for God took him.

Genesis 5:25 Methuselah lived one hundred and eighty-seven years, and begot Lamech.

Genesis 5:26 After he begot Lamech, Methuselah lived seven hundred and eighty-two years, and had sons and daughters.

Genesis 5:27 So all the days of Methuselah were nine hundred and sixty-nine years; and he died.

Genesis 5:28 Lamech lived one hundred and eighty-two years, and had a son.

Genesis 5:29 And he called his name Noah, saying, “This [one] will comfort us concerning our work and the toil of our hands, because of the ground which the LORD has cursed.”

Genesis 5:30 After he begot Noah, Lamech lived five hundred and ninety-five years, and had sons and daughters.

Genesis 5:31 So all the days of Lamech were seven hundred and seventy-seven years; and he died.

Genesis 5:32 And Noah was five hundred years old, and Noah begot Shem, Ham, and Japheth.

Genesis 6:1 Now it came to pass, when men began to multiply on the face of the earth, and daughters were born to them,

Genesis 6:2 that the sons of God saw the daughters of men, that they [were] beautiful; and they took wives for themselves of all whom they chose.

Genesis 6:3 And the LORD said, “My Spirit shall not strive with man forever, for he [is] indeed flesh; yet his days shall be one hundred and twenty years.”

Genesis 6:4 There were giants on the earth in those days, and also afterward, when the sons of God came in to the daughters of men and they bore [children] to them. Those [were] the mighty men who [were] of old, men of renown.

Genesis 6:5 Then the LORD saw that the wickedness of man [was] great in the earth, and [that] every intent of the thoughts of his heart [was] only evil continually.

Genesis 6:6 And the LORD was sorry that He had made man on the earth, and He was grieved in His heart.

Genesis 6:7 So the LORD said, “I will destroy man whom I have created from the face of the earth, both man and beast, creeping thing and birds of the air, for I am sorry that I have made them.”

Genesis 6:8 But Noah found grace in the eyes of the LORD.

Genesis 6:9 This is the genealogy of Noah. Noah was a just man, perfect in his generations. Noah walked with God.

Genesis 6:10 And Noah begot three sons: Shem, Ham, and Japheth.

Genesis 6:11 The earth also was corrupt before God, and the earth was filled with violence.

Genesis 6:12 So God looked upon the earth, and indeed it was corrupt; for all flesh had corrupted their way on the earth.

Genesis 6:13 And God said to Noah, “The end of all flesh has come before Me, for the earth is filled with violence through them; and behold, I will destroy them with the earth.

Genesis 6:14 “ Make yourself an ark of gopherwood; make rooms in the ark, and cover it inside and outside with pitch.

Genesis 6:15 “And this is how you shall make it: The length of the ark [shall be] three hundred cubits, its width fifty cubits, and its height thirty cubits.

Genesis 6:16 “You shall make a window for the ark, and you shall finish it to a cubit from above; and set the door of the ark in its side. You shall make it [with] lower, second, and third [decks.]

Genesis 6:17 “And behold, I Myself am bringing floodwaters on the earth, to destroy from under heaven all flesh in which [is] the breath of life; everything that [is] on the earth shall die.

Genesis 6:18 “But I will establish My covenant with you; and you shall go into the ark—you, your sons, your wife, and your sons’ wives with you.

Genesis 6:19 “And of every living thing of all flesh you shall bring two of every [sort] into the ark, to keep [them] alive with you; they shall be male and female.

Genesis 6:20 “Of the birds after their kind, of animals after their kind, and of every creeping thing of the earth after its kind, two of every [kind] will come to you to keep [them] alive.

Genesis 6:21 “And you shall take for yourself of all food that is eaten, and you shall gather [it] to yourself; and it shall be food for you and for them.”

Genesis 6:22 Thus Noah did; according to all that God commanded him, so he did.

Genesis 7:1 Then the LORD said to Noah, “Come into the ark, you and all your household, because I have seen [that] you [are] righteous before Me in this generation.

Genesis 7:2 “You shall take with you seven each of every clean animal, a male and his female; two each of animals that [are] unclean, a male and his female;

Genesis 7:3 “also seven each of birds of the air, male and female, to keep the species alive on the face of all the earth.

Genesis 7:4 “For after seven more days I will cause it to rain on the earth forty days and forty nights, and I will destroy from the face of the earth all living things that I have made.”

Genesis 7:5 And Noah did according to all that the LORD commanded him.

Genesis 7:6 Noah [was] six hundred years old when the floodwaters were on the earth.

Genesis 7:7 So Noah, with his sons, his wife, and his sons’ wives, went into the ark because of the waters of the flood.

Genesis 7:8 Of clean animals, of animals that [are] unclean, of birds, and of everything that creeps on the earth,

Genesis 7:9 two by two they went into the ark to Noah, male and female, as God had commanded Noah.

Genesis 7:10 And it came to pass after seven days that the waters of the flood were on the earth.

Genesis 7:11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, on that day all the fountains of the great deep were broken up, and the windows of heaven were opened.

Genesis 7:12 And the rain was on the earth forty days and forty nights.

Genesis 7:13 On the very same day Noah and Noah's sons, Shem, Ham, and Japheth, and Noah's wife and the three wives of his sons with them, entered the ark—

Genesis 7:14 they and every beast after its kind, all cattle after their kind, every creeping thing that creeps on the earth after its kind, and every bird after its kind, every bird of every sort.

Genesis 7:15 And they went into the ark to Noah, two by two, of all flesh in which [is] the breath of life.

Genesis 7:16 So those that entered, male and female of all flesh, went in as God had commanded him; and the LORD shut him in.

Genesis 7:17 Now the flood was on the earth forty days. The waters increased and lifted up the ark, and it rose high above the earth.

Genesis 7:18 The waters prevailed and greatly increased on the earth, and the ark moved about on the surface of the waters.

Genesis 7:19 And the waters prevailed exceedingly on the earth, and all the high hills under the whole heaven were covered.

Genesis 7:20 The waters prevailed fifteen cubits upward, and the mountains were covered.

Genesis 7:21 And all flesh died that moved on the earth: birds and cattle and beasts and every creeping thing that creeps on the earth, and every man.

Genesis 7:22 All in whose nostrils [was] the breath of the spirit of life, all that [was] on the dry [land,] died.

Genesis 7:23 So He destroyed all living things which were on the face of the ground: both man and cattle, creeping thing and bird of the air. They were destroyed from the earth. Only Noah and those who [were] with him in the ark remained [alive.]

Genesis 7:24 And the waters prevailed on the earth one hundred and fifty days.

Genesis 8:1 Then God remembered Noah, and every living thing, and all the animals that [were] with him in the ark. And God made a wind to pass over the earth, and the waters subsided.

Genesis 8:2 The fountains of the deep and the windows of heaven were also stopped, and the rain from heaven was restrained.

Genesis 8:3 And the waters receded continually from the earth. At the end of the hundred and fifty days the waters decreased.

Genesis 8:4 Then the ark rested in the seventh month, the seventeenth day of the month, on the mountains of Ararat.

Genesis 8:5 And the waters decreased continually until the tenth month. In the tenth [month,] on the first [day] of the month, the tops of the mountains were seen.

Genesis 8:6 So it came to pass, at the end of forty days, that Noah opened the window of the ark which he had made.

Genesis 8:7 Then he sent out a raven, which kept going to and fro until the waters had dried up from the earth.

Genesis 8:8 He also sent out from himself a dove, to see if the waters had receded from the face of the ground.

Genesis 8:9 But the dove found no resting place for the sole of her foot, and she returned into the ark to him, for the waters [were] on the face of the whole earth. So he put out his hand and took her, and drew her into the ark to himself.

Genesis 8:10 And he waited yet another seven days, and again he sent the dove out from the ark.

Genesis 8:11 Then the dove came to him in the evening, and behold, a freshly plucked olive leaf [was] in her mouth; and Noah knew that the waters had receded from the earth.

Genesis 8:12 So he waited yet another seven days and sent out the dove, which did not return again to him anymore.

Genesis 8:13 And it came to pass in the six hundred and first year, in the first [month,] the first [day] of the month, that the waters were dried up from the earth; and Noah removed the covering of the ark and looked, and indeed the surface of the ground was dry.

Genesis 8:14 And in the second month, on the twenty-seventh day of the month, the earth was dried.

Genesis 8:15 Then God spoke to Noah, saying,

Genesis 8:16 “Go out of the ark, you and your wife, and your sons and your sons’ wives with you.

Genesis 8:17 “Bring out with you every living thing of all flesh that [is] with you: birds and cattle and every creeping thing that creeps on the earth, so that they may abound on the earth, and be fruitful and multiply on the earth.”

Genesis 8:18 So Noah went out, and his sons and his wife and his sons’ wives with him.

Genesis 8:19 Every animal, every creeping thing, every bird, [and] whatever creeps on the earth, according to their families, went out of the ark.

Genesis 8:20 Then Noah built an altar to the LORD, and took of every clean animal and of every clean bird, and offered burnt offerings on the altar.

Genesis 8:21 And the LORD smelled a soothing aroma. Then the LORD said in His heart, “I will never again curse the ground for man’s sake, although the imagination of man’s heart [is] evil from his youth; nor will I again destroy every living thing as I have done.

Genesis 8:22 “While the earth remains, Seedtime and harvest, Cold and heat, Winter and summer, And day and night Shall not cease.”

Genesis 9:1 So God blessed Noah and his sons, and said to them: “Be fruitful and multiply, and fill the earth.

Genesis 9:2 “And the fear of you and the dread of you shall be on every beast of the earth, on every bird of the air, on all that move [on] the earth, and on all the fish of the sea. They are given into your hand.

Genesis 9:3 “Every moving thing that lives shall be food for you. I have given you all things, even as the green herbs.

Genesis 9:4 “But you shall not eat flesh with its life, [that is,] its blood.

Genesis 9:5 “Surely for your lifeblood I will demand [a reckoning;] from the hand of every beast I will require it, and from the hand of man. From the hand of every man’s brother I will require the life of man.

Genesis 9:6 “Whoever sheds man’s blood, By man his blood shall be shed; For in the image of God He made man.

Genesis 9:7 And as for you, be fruitful and multiply; Bring forth abundantly in the earth And multiply in it.”

Genesis 9:8 Then God spoke to Noah and to his sons with him, saying:

Genesis 9:9 “And as for Me, behold, I establish My covenant with you and with your descendants after you,

Genesis 9:10 “and with every living creature that [is] with you: the birds, the cattle, and every beast of the earth with you, of all that go out of the ark, every beast of the earth.

Genesis 9:11 “Thus I establish My covenant with you: Never again shall all flesh be cut off by the waters of the flood; never again shall there be a flood to destroy the earth.”

Genesis 9:12 And God said: “This [is] the sign of the covenant which I make between Me and you, and every living creature that [is] with you, for perpetual generations:

Genesis 9:13 “I set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth.

Genesis 9:14 “It shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud;

Genesis 9:15 “and I will remember My covenant which [is] between Me and you and every living creature of all flesh; the waters shall never again become a flood to destroy all flesh.

Genesis 9:16 “The rainbow shall be in the cloud, and I will look on it to remember the everlasting covenant between God and every living creature of all flesh that [is] on the earth.”

Genesis 9:17 And God said to Noah, “This [is] the sign of the covenant which I have established between Me and all flesh that [is] on the earth.”

Genesis 9:18 Now the sons of Noah who went out of the ark were Shem, Ham, and Japheth. And Ham [was] the father of Canaan.

Genesis 9:19 These three [were] the sons of Noah, and from these the whole earth was populated.

Genesis 9:20 And Noah began [to be] a farmer, and he planted a vineyard.

Genesis 9:21 Then he drank of the wine and was drunk, and became uncovered in his tent.

Genesis 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside.

Genesis 9:23 But Shem and Japheth took a garment, laid [it] on both their shoulders, and went backward and covered the nakedness of their father. Their faces [were] turned away, and they did not see their father’s nakedness.

Genesis 9:24 So Noah awoke from his wine, and knew what his younger son had done to him.

Genesis 9:25 Then he said: “Cursed [be] Canaan; A servant of servants He shall be to his brethren.”

Genesis 9:26 And he said: “Blessed [be] the LORD, The God of Shem, And may Canaan be his servant.

Genesis 9:27 May God enlarge Japheth, And may he dwell in the tents of Shem; And may Canaan be his servant.”

Genesis 9:28 And Noah lived after the flood three hundred and fifty years.

Genesis 9:29 So all the days of Noah were nine hundred and fifty years; and he died.

Genesis 10:1 Now this [is] the genealogy of the sons of Noah: Shem, Ham, and Japheth. And sons were born to them after the flood.

Genesis 10:2 The sons of Japheth [were] Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.

Genesis 10:3 The sons of Gomer [were] Ashkenaz, Riphath, and Togarmah.

Genesis 10:4 The sons of Javan [were] Elishah, Tarshish, Kittim, and Dodanim.

Genesis 10:5 From these the coastland [peoples] of the Gentiles were separated into their lands, everyone according to his language, according to their families, into their nations.

Genesis 10:6 The sons of Ham [were] Cush, Mizraim, Put, and Canaan.

Genesis 10:7 The sons of Cush [were] Seba, Havilah, Sabtah, Raamah, and Sabtechah; and the sons of Raamah [were] Sheba and Dedan.

Genesis 10:8 Cush begot Nimrod; he began to be a mighty one on the earth.

Genesis 10:9 He was a mighty hunter before the LORD; therefore it is said, “Like Nimrod the mighty hunter before the LORD.”

Genesis 10:10 And the beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar.

Genesis 10:11 From that land he went to Assyria and built Nineveh, Rehoboth Ir, Calah,

Genesis 10:12 and Resen between Nineveh and Calah (that [is] the principal city).

Genesis 10:13 Mizraim begot Ludim, Anamim, Lehabim, Naphtuhim,

Genesis 10:14 Pathrusim, and Casluhim (from whom came the Philistines and Caphtorim).

Genesis 10:15 Canaan begot Sidon his firstborn, and Heth;

Genesis 10:16 the Jebusite, the Amorite, and the Girgashite;

Genesis 10:17 the Hivite, the Arkite, and the Sinite;

Genesis 10:18 the Arvadite, the Zemarite, and the Hamathite. Afterward the families of the Canaanites were dispersed.

Genesis 10:19 And the border of the Canaanites was from Sidon as you go toward Gerar, as far as Gaza; then as you go toward Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha.

Genesis 10:20 These [were] the sons of Ham, according to their families, according to their languages, in their lands [and] in their nations.

Genesis 10:21 And [children] were born also to Shem, the father of all the children of Eber, the brother of Japheth the elder.

Genesis 10:22 The sons of Shem [were] Elam, Asshur, Arphaxad, Lud, and Aram.

Genesis 10:23 The sons of Aram [were] Uz, Hul, Gether, and Mash.

Genesis 10:24 Arphaxad begot Salah, and Salah begot Eber.

Genesis 10:25 To Eber were born two sons: the name of one [was] Peleg, for in his days the earth was divided; and his brother's name [was] Joktan.

Genesis 10:26 Joktan begot Almodad, Sheleph, Hazarmaveth, Jerah,

Genesis 10:27 Hadoram, Uzal, Diklah,

Genesis 10:28 Obal, Abimael, Sheba,

Genesis 10:29 Ophir, Havilah, and Jobab. All these [were] the sons of Joktan.

Genesis 10:30 And their dwelling place was from Mesha as you go toward Sephar, the mountain of the east.

Genesis 10:31 These [were] the sons of Shem, according to their families, according to their languages, in their lands, according to their nations.

Genesis 10:32 These [were] the families of the sons of Noah, according to their generations, in their nations; and from these the nations were divided on the earth after the flood.

Genesis 11:1 Now the whole earth had one language and one speech.

Genesis 11:2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there.

Genesis 11:3 Then they said to one another, "Come, let us make bricks and bake [them] thoroughly." They had brick for stone, and they had asphalt for mortar.

Genesis 11:4 And they said, "Come, let us build ourselves a city, and a tower whose top [is] in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth."

Genesis 11:5 But the LORD came down to see the city and the tower which the sons of men had built.

Genesis 11:6 And the LORD said, "Indeed the people [are] one and they all have one language, and this is what they begin to do; now nothing that they propose to do will be withheld from them.

Genesis 11:7 "Come, let Us go down and there confuse their language, that they may not understand one another's speech."

Genesis 11:8 So the LORD scattered them abroad from there over the face of all the earth, and they ceased building the city.

Genesis 11:9 Therefore its name is called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

Genesis 11:10 This [is] the genealogy of Shem: Shem [was] one hundred years old, and begot Arphaxad two years after the flood.

Genesis 11:11 After he begot Arphaxad, Shem lived five hundred years, and begot sons and daughters.

Genesis 11:12 Arphaxad lived thirty-five years, and begot Salah.

Genesis 11:13 After he begot Salah, Arphaxad lived four hundred and three years, and begot sons and daughters.

Genesis 11:14 Salah lived thirty years, and begot Eber.

Genesis 11:15 After he begot Eber, Salah lived four hundred and three years, and begot sons and daughters.

Genesis 11:16 Eber lived thirty-four years, and begot Peleg.

Genesis 11:17 After he begot Peleg, Eber lived four hundred and thirty years, and begot sons and daughters.

Genesis 11:18 Peleg lived thirty years, and begot Reu.

Genesis 11:19 After he begot Reu, Peleg lived two hundred and nine years, and begot sons and daughters.

Genesis 11:20 Reu lived thirty-two years, and begot Serug.

Genesis 11:21 After he begot Serug, Reu lived two hundred and seven years, and begot sons and daughters.

Genesis 11:22 Serug lived thirty years, and begot Nahor.

Genesis 11:23 After he begot Nahor, Serug lived two hundred years, and begot sons and daughters.

Genesis 11:24 Nahor lived twenty-nine years, and begot Terah.

Genesis 11:25 After he begot Terah, Nahor lived one hundred and nineteen years, and begot sons and daughters.

Genesis 11:26 Now Terah lived seventy years, and begot Abram, Nahor, and Haran.

Genesis 11:27 This [is] the genealogy of Terah: Terah begot Abram, Nahor, and Haran. Haran begot Lot.

Genesis 11:28 And Haran died before his father Terah in his native land, in Ur of the Chaldeans.

Genesis 11:29 Then Abram and Nahor took wives: the name of Abram's wife [was] Sarai, and the name of Nahor's wife, Milcah, the daughter of Haran the father of Milcah and the father of Iscah.

Genesis 11:30 But Sarai was barren; she had no child.

Genesis 11:31 And Terah took his son Abram and his grandson Lot, the son of Haran, and his daughter-in-law Sarai, his son Abram's wife, and they went out with them from Ur of the Chaldeans to go to the land of Canaan; and they came to Haran and dwelt there.

Genesis 11:32 So the days of Terah were two hundred and five years, and Terah died in Haran.

Genesis 12:1 Now the LORD had said to Abram: "Get out of your country, From your family And from your father's house, To a land that I will show you.

Genesis 12:2 I will make you a great nation; I will bless you And make your name great; And you shall be a blessing.

Genesis 12:3 I will bless those who bless you, And I will curse him who curses you; And in you all the families of the earth shall be blessed.”

Genesis 12:4 So Abram departed as the LORD had spoken to him, and Lot went with him. And Abram [was] seventy-five years old when he departed from Haran.

Genesis 12:5 Then Abram took Sarai his wife and Lot his brother’s son, and all their possessions that they had gathered, and the people whom they had acquired in Haran, and they departed to go to the land of Canaan. So they came to the land of Canaan.

Genesis 12:6 Abram passed through the land to the place of Shechem, as far as the terebinth tree of Moreh. And the Canaanites [were] then in the land.

Genesis 12:7 Then the LORD appeared to Abram and said, “To your descendants I will give this land.” And there he built an altar to the LORD, who had appeared to him.

Genesis 12:8 And he moved from there to the mountain east of Bethel, and he pitched his tent [with] Bethel on the west and Ai on the east; there he built an altar to the LORD and called on the name of the LORD.

Genesis 12:9 So Abram journeyed, going on still toward the South.

Genesis 12:10 Now there was a famine in the land, and Abram went down to Egypt to dwell there, for the famine [was] severe in the land.

Genesis 12:11 And it came to pass, when he was close to entering Egypt, that he said to Sarai his wife, “Indeed I know that you [are] a woman of beautiful countenance.

Genesis 12:12 “Therefore it will happen, when the Egyptians see you, that they will say, ‘This [is] his wife’; and they will kill me, but they will let you live.

Genesis 12:13 “Please say you [are] my sister, that it may be well with me for your sake, and that I may live because of you.”

Genesis 12:14 So it was, when Abram came into Egypt, that the Egyptians saw the woman, that she [was] very beautiful.

Genesis 12:15 The princes of Pharaoh also saw her and commended her to Pharaoh. And the woman was taken to Pharaoh’s house.

Genesis 12:16 He treated Abram well for her sake. He had sheep, oxen, male donkeys, male and female servants, female donkeys, and camels.

Genesis 12:17 But the LORD plagued Pharaoh and his house with great plagues because of Sarai, Abram’s wife.

Genesis 12:18 And Pharaoh called Abram and said, “What [is] this you have done to me? Why did you not tell me that she [was] your wife?

Genesis 12:19 “Why did you say, ‘She [is] my sister’? I might have taken her as my wife. Now therefore, here is your wife; take [her] and go your way.”

Genesis 12:20 So Pharaoh commanded [his] men concerning him; and they sent him away, with his wife and all that he had.

Genesis 13:1 Then Abram went up from Egypt, he and his wife and all that he had, and Lot with him, to the South.

Genesis 13:2 Abram [was] very rich in livestock, in silver, and in gold.

Genesis 13:3 And he went on his journey from the South as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai,

Genesis 13:4 to the place of the altar which he had made there at first. And there Abram called on the name of the LORD.

Genesis 13:5 Lot also, who went with Abram, had flocks and herds and tents.

Genesis 13:6 Now the land was not able to support them, that they might dwell together, for their possessions were so great that they could not dwell together.

Genesis 13:7 And there was strife between the herdsmen of Abram’s livestock and the herdsmen of Lot’s livestock. The Canaanites and the Perizzites then dwelt in the land.

Genesis 13:8 So Abram said to Lot, “Please let there be no strife between you and me, and between my herdsmen and your herdsmen; for we [are] brethren.

Genesis 13:9 “[Is] not the whole land before you? Please separate from me. If [you take] the left, then I will go to the right; or, if [you go] to the right, then I will go to the left.”

Genesis 13:10 And Lot lifted his eyes and saw all the plain of Jordan, that it [was] well watered everywhere (before the LORD destroyed Sodom and Gomorrah) like the garden of the LORD, like the land of Egypt as you go toward Zoar.

Genesis 13:11 Then Lot chose for himself all the plain of Jordan, and Lot journeyed east. And they separated from each other.

Genesis 13:12 Abram dwelt in the land of Canaan, and Lot dwelt in the cities of the plain and pitched [his] tent even as far as Sodom.

Genesis 13:13 But the men of Sodom [were] exceedingly wicked and sinful against the LORD.

Genesis 13:14 And the LORD said to Abram, after Lot had separated from him: “Lift your eyes now and look from the place where you are—northward, southward, eastward, and westward;

Genesis 13:15 “for all the land which you see I give to you and your descendants forever.

Genesis 13:16 “And I will make your descendants as the dust of the earth; so that if a man could number the dust of the earth, [then] your descendants also could be numbered.

Genesis 13:17 “Arise, walk in the land through its length and its width, for I give it to you.”

Genesis 13:18 Then Abram moved [his] tent, and went and dwelt by the terebinth trees of Mamre, which [are] in Hebron, and built an altar there to the LORD.

Genesis 14:1 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations,

Genesis 14:2 [that] they made war with Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar).

Genesis 14:3 All these joined together in the Valley of Siddim (that is, the Salt Sea).

Genesis 14:4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

Genesis 14:5 In the fourteenth year Chedorlaomer and the kings that [were] with him came and attacked the Rephaim in Ashteroth Karnaim, the Zuzim in Ham, the Emim in Shaveh Kiriathaim,

Genesis 14:6 and the Horites in their mountain of Seir, as far as El Paran, which [is] by the wilderness.

Genesis 14:7 Then they turned back and came to En Mishpat (that [is,] Kadesh), and attacked all the country of the Amalekites, and also the Amorites who dwelt in Hazezon Tamar.

Genesis 14:8 And the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (that [is,] Zoar) went out and joined together in battle in the Valley of Siddim

Genesis 14:9 against Chedorlaomer king of Elam, Tidal king of nations, Amraphel king of Shinar, and Arioch king of Ellasar—four kings against five.

Genesis 14:10 Now the Valley of Siddim [was full of] asphalt pits; and the kings of Sodom and Gomorrah fled; [some] fell there, and the remainder fled to the mountains.

Genesis 14:11 Then they took all the goods of Sodom and Gomorrah, and all their provisions, and went their way.

Genesis 14:12 They also took Lot, Abram's brother's son who dwelt in Sodom, and his goods, and departed.

Genesis 14:13 Then one who had escaped came and told Abram the Hebrew, for he dwelt by the terebinth trees of Mamre the Amorite, brother of Eshcol and brother of Aner; and they [were] allies with Abram.

Genesis 14:14 Now when Abram heard that his brother was taken captive, he armed his three hundred and eighteen trained [servants] who were born in his own house, and went in pursuit as far as Dan.

Genesis 14:15 He divided his forces against them by night, and he and his servants attacked them and pursued them as far as Hobah, which [is] north of Damascus.

Genesis 14:16 So he brought back all the goods, and also brought back his brother Lot and his goods, as well as the women and the people.

Genesis 14:17 And the king of Sodom went out to meet him at the Valley of Shaveh (that [is,] the King's Valley), after his return from the defeat of Chedorlaomer and the kings who [were] with him.

Genesis 14:18 Then Melchizedek king of Salem brought out bread and wine; he [was] the priest of God Most High.

Genesis 14:19 And he blessed him and said: "Blessed be Abram of God Most High, Possessor of heaven and earth;

Genesis 14:20 And blessed be God Most High, Who has delivered your enemies into your hand." And he gave him a tithe of all.

Genesis 14:21 Now the king of Sodom said to Abram, "Give me the persons, and take the goods for yourself."

Genesis 14:22 But Abram said to the king of Sodom, "I have raised my hand to the LORD, God Most High, the Possessor of heaven and earth,

Genesis 14:23 "that I [will take] nothing, from a thread to a sandal strap, and that I will not take anything that [is] yours, lest you should say, 'I have made Abram rich'—

Genesis 14:24 "except only what the young men have eaten, and the portion of the men who went with me: Aner, Eshcol, and Mamre; let them take their portion."

Genesis 15:1 After these things the word of the LORD came to Abram in a vision, saying, "Do not be afraid, Abram. I [am] your shield, your exceedingly great reward."

Genesis 15:2 But Abram said, "Lord GOD, what will You give me, seeing I go childless, and the heir of my house [is] Eliezer of Damascus?"

Genesis 15:3 Then Abram said, "Look, You have given me no offspring; indeed one born in my house is my heir!"

Genesis 15:4 And behold, the word of the LORD [came] to him, saying, “This one shall not be your heir, but one who will come from your own body shall be your heir.”

Genesis 15:5 Then He brought him outside and said, “Look now toward heaven, and count the stars if you are able to number them.” And He said to him, “So shall your descendants be.”

Genesis 15:6 And he believed in the LORD, and He accounted it to him for righteousness.

Genesis 15:7 Then He said to him, “I [am] the LORD, who brought you out of Ur of the Chaldeans, to give you this land to inherit it.”

Genesis 15:8 And he said, “Lord GOD, how shall I know that I will inherit it?”

Genesis 15:9 So He said to him, “Bring Me a three-year-old heifer, a three-year-old female goat, a three-year-old ram, a turtledove, and a young pigeon.”

Genesis 15:10 Then he brought all these to Him and cut them in two, down the middle, and placed each piece opposite the other; but he did not cut the birds in two.

Genesis 15:11 And when the vultures came down on the carcasses, Abram drove them away.

Genesis 15:12 Now when the sun was going down, a deep sleep fell upon Abram; and behold, horror [and] great darkness fell upon him.

Genesis 15:13 Then He said to Abram: “Know certainly that your descendants will be strangers in a land [that is] not theirs, and will serve them, and they will afflict them four hundred years.

Genesis 15:14 “And also the nation whom they serve I will judge; afterward they shall come out with great possessions.

Genesis 15:15 “Now as for you, you shall go to your fathers in peace; you shall be buried at a good old age.

Genesis 15:16 “But in the fourth generation they shall return here, for the iniquity of the Amorites [is] not yet complete.”

Genesis 15:17 And it came to pass, when the sun went down and it was dark, that behold, there appeared a smoking oven and a burning torch that passed between those pieces.

Genesis 15:18 On the same day the LORD made a covenant with Abram, saying: “To your descendants I have given this land, from the river of Egypt to the great river, the River Euphrates—

Genesis 15:19 “the Kenites, the Kenezzites, the Kadmonites,

Genesis 15:20 “the Hittites, the Perizzites, the Rephaim,

Genesis 15:21 “the Amorites, the Canaanites, the Girgashites, and the Jebusites.”

Genesis 16:1 Now Sarai, Abram's wife, had borne him no [children.] And she had an Egyptian maidservant whose name was Hagar.

Genesis 16:2 So Sarai said to Abram, "See now, the LORD has restrained me from bearing [children.] Please, go in to my maid; perhaps I shall obtain children by her." And Abram heeded the voice of Sarai.

Genesis 16:3 Then Sarai, Abram's wife, took Hagar her maid, the Egyptian, and gave her to her husband Abram to be his wife, after Abram had dwelt ten years in the land of Canaan.

Genesis 16:4 So he went in to Hagar, and she conceived. And when she saw that she had conceived, her mistress became despised in her eyes.

Genesis 16:5 Then Sarai said to Abram, "My wrong [be] upon you! I gave my maid into your embrace; and when she saw that she had conceived, I became despised in her eyes. The LORD judge between you and me."

Genesis 16:6 So Abram said to Sarai, "Indeed your maid [is] in your hand; do to her as you please." And when Sarai dealt harshly with her, she fled from her presence.

Genesis 16:7 Now the Angel of the LORD found her by a spring of water in the wilderness, by the spring on the way to Shur.

Genesis 16:8 And He said, "Hagar, Sarai's maid, where have you come from, and where are you going?" She said, "I am fleeing from the presence of my mistress Sarai."

Genesis 16:9 The Angel of the LORD said to her, "Return to your mistress, and submit yourself under her hand."

Genesis 16:10 Then the Angel of the LORD said to her, "I will multiply your descendants exceedingly, so that they shall not be counted for multitude."

Genesis 16:11 And the Angel of the LORD said to her: "Behold, you [are] with child, And you shall bear a son. You shall call his name Ishmael, Because the LORD has heard your affliction.

Genesis 16:12 He shall be a wild man; His hand [shall be] against every man, And every man's hand against him. And he shall dwell in the presence of all his brethren."

Genesis 16:13 Then she called the name of the LORD who spoke to her, You-Are-the-God-Who-Sees; for she said, "Have I also here seen Him who sees me?"

Genesis 16:14 Therefore the well was called Beer Lahai Roi; observe, [it is] between Kadesh and Bered.

Genesis 16:15 So Hagar bore Abram a son; and Abram named his son, whom Hagar bore, Ishmael.

Genesis 16:16 Abram [was] eighty-six years old when Hagar bore Ishmael to Abram.

Genesis 17:1 When Abram was ninety-nine years old, the LORD appeared to Abram and said to him, “I [am] Almighty God; walk before Me and be blameless.

Genesis 17:2 “And I will make My covenant between Me and you, and will multiply you exceedingly.”

Genesis 17:3 Then Abram fell on his face, and God talked with him, saying:

Genesis 17:4 “As for Me, behold, My covenant is with you, and you shall be a father of many nations.

Genesis 17:5 “No longer shall your name be called Abram, but your name shall be Abraham; for I have made you a father of many nations.

Genesis 17:6 “I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you.

Genesis 17:7 “And I will establish My covenant between Me and you and your descendants after you in their generations, for an everlasting covenant, to be God to you and your descendants after you.

Genesis 17:8 “Also I give to you and your descendants after you the land in which you are a stranger, all the land of Canaan, as an everlasting possession; and I will be their God.”

Genesis 17:9 And God said to Abraham: “As for you, you shall keep My covenant, you and your descendants after you throughout their generations.

Genesis 17:10 “This [is] My covenant which you shall keep, between Me and you and your descendants after you: Every male child among you shall be circumcised;

Genesis 17:11 “and you shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between Me and you.

Genesis 17:12 “He who is eight days old among you shall be circumcised, every male child in your generations, he who is born in your house or bought with money from any foreigner who is not your descendant.

Genesis 17:13 “He who is born in your house and he who is bought with your money must be circumcised, and My covenant shall be in your flesh for an everlasting covenant.

Genesis 17:14 “And the uncircumcised male child, who is not circumcised in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant.”

Genesis 17:15 Then God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah [shall be] her name.

Genesis 17:16 “And I will bless her and also give you a son by her; then I will bless her, and she shall be [a mother of] nations; kings of peoples shall be from her.”

Genesis 17:17 Then Abraham fell on his face and laughed, and said in his heart, “Shall [a child] be born to a man who is one hundred years old? And shall Sarah, who is ninety years old, bear [a child?”]

Genesis 17:18 And Abraham said to God, “Oh, that Ishmael might live before You!”

Genesis 17:19 Then God said: “No, Sarah your wife shall bear you a son, and you shall call his name Isaac; I will establish My covenant with him for an everlasting covenant, [and] with his descendants after him.

Genesis 17:20 “And as for Ishmael, I have heard you. Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly. He shall beget twelve princes, and I will make him a great nation.

Genesis 17:21 “But My covenant I will establish with Isaac, whom Sarah shall bear to you at this set time next year.”

Genesis 17:22 Then He finished talking with him, and God went up from Abraham.

Genesis 17:23 So Abraham took Ishmael his son, all who were born in his house and all who were bought with his money, every male among the men of Abraham’s house, and circumcised the flesh of their foreskins that very same day, as God had said to him.

Genesis 17:24 Abraham [was] ninety-nine years old when he was circumcised in the flesh of his foreskin.

Genesis 17:25 And Ishmael his son [was] thirteen years old when he was circumcised in the flesh of his foreskin.

Genesis 17:26 That very same day Abraham was circumcised, and his son Ishmael;

Genesis 17:27 and all the men of his house, born in the house or bought with money from a foreigner, were circumcised with him.

Genesis 18:1 Then the LORD appeared to him by the terebinth trees of Mamre, as he was sitting in the tent door in the heat of the day.

Genesis 18:2 So he lifted his eyes and looked, and behold, three men were standing by him; and when he saw [them,] he ran from the tent door to meet them, and bowed himself to the ground,

Genesis 18:3 and said, “My Lord, if I have now found favor in Your sight, do not pass on by Your servant.

Genesis 18:4 “Please let a little water be brought, and wash your feet, and rest yourselves under the tree.

Genesis 18:5 “And I will bring a morsel of bread, that you may refresh your hearts. After that you may pass by, inasmuch as you have come to your servant.” They said, “Do as you have said.”

Genesis 18:6 So Abraham hurried into the tent to Sarah and said, “Quickly, make ready three measures of fine meal; knead [it] and make cakes.”

Genesis 18:7 And Abraham ran to the herd, took a tender and good calf, gave [it] to a young man, and he hastened to prepare it.

Genesis 18:8 So he took butter and milk and the calf which he had prepared, and set [it] before them; and he stood by them under the tree as they ate.

Genesis 18:9 Then they said to him, “Where [is] Sarah your wife?” So he said, “Here, in the tent.”

Genesis 18:10 And He said, “I will certainly return to you according to the time of life, and behold, Sarah your wife shall have a son.” (Sarah was listening in the tent door which [was] behind him.)

Genesis 18:11 Now Abraham and Sarah were old, well advanced in age; [and] Sarah had passed the age of childbearing.

Genesis 18:12 Therefore Sarah laughed within herself, saying, “After I have grown old, shall I have pleasure, my lord being old also?”

Genesis 18:13 And the LORD said to Abraham, “Why did Sarah laugh, saying, ‘Shall I surely bear [a child,] since I am old?’

Genesis 18:14 “Is anything too hard for the LORD? At the appointed time I will return to you, according to the time of life, and Sarah shall have a son.”

Genesis 18:15 But Sarah denied [it,] saying, “I did not laugh,” for she was afraid. And He said, “No, but you did laugh!”

Genesis 18:16 Then the men rose from there and looked toward Sodom, and Abraham went with them to send them on the way.

Genesis 18:17 And the LORD said, “Shall I hide from Abraham what I am doing,

Genesis 18:18 “since Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Genesis 18:19 “For I have known him, in order that he may command his children and his household after him, that they keep the way of the LORD, to do righteousness and justice, that the LORD may bring to Abraham what He has spoken to him.”

Genesis 18:20 And the LORD said, “Because the outcry against Sodom and Gomorrah is great, and because their sin is very grave,

Genesis 18:21 “I will go down now and see whether they have done altogether according to the outcry against it that has come to Me; and if not, I will know.”

Genesis 18:22 Then the men turned away from there and went toward Sodom, but Abraham still stood before the LORD.

Genesis 18:23 And Abraham came near and said, “Would You also destroy the righteous with the wicked?

Genesis 18:24 “Suppose there were fifty righteous within the city; would You also destroy the place and not spare [it] for the fifty righteous that were in it?

Genesis 18:25 “Far be it from You to do such a thing as this, to slay the righteous with the wicked, so that the righteous should be as the wicked; far be it from You! Shall not the Judge of all the earth do right?”

Genesis 18:26 So the LORD said, “If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.”

Genesis 18:27 Then Abraham answered and said, “Indeed now, I who [am but] dust and ashes have taken it upon myself to speak to the Lord:

Genesis 18:28 “Suppose there were five less than the fifty righteous; would You destroy all of the city for [lack of] five?” So He said, “If I find there forty-five, I will not destroy [it.”]

Genesis 18:29 And he spoke to Him yet again and said, “Suppose there should be forty found there?” So He said, “I will not do [it] for the sake of forty.”

Genesis 18:30 Then he said, “Let not the Lord be angry, and I will speak: Suppose thirty should be found there?” So He said, “I will not do [it] if I find thirty there.”

Genesis 18:31 And he said, “Indeed now, I have taken it upon myself to speak to the Lord: Suppose twenty should be found there?” So He said, “I will not destroy [it] for the sake of twenty.”

Genesis 18:32 Then he said, “Let not the Lord be angry, and I will speak but once more: Suppose ten should be found there?” And He said, “I will not destroy [it] for the sake of ten.”

Genesis 18:33 So the LORD went His way as soon as He had finished speaking with Abraham; and Abraham returned to his place.

Genesis 19:1 Now the two angels came to Sodom in the evening, and Lot was sitting in the gate of Sodom. When Lot saw [them,] he rose to meet them, and he bowed himself with his face toward the ground.

Genesis 19:2 And he said, “Here now, my lords, please turn in to your servant’s house and spend the night, and wash your feet; then you may rise early and go on your way.” And they said, “No, but we will spend the night in the open square.”

Genesis 19:3 But he insisted strongly; so they turned in to him and entered his house. Then he made them a feast, and baked unleavened bread, and they ate.

Genesis 19:4 Now before they lay down, the men of the city, the men of Sodom, both old and young, all the people from every quarter, surrounded the house.

Genesis 19:5 And they called to Lot and said to him, “Where are the men who came to you tonight? Bring them out to us that we may know them [carnally.”]

Genesis 19:6 So Lot went out to them through the doorway, shut the door behind him,

Genesis 19:7 and said, “Please, my brethren, do not do so wickedly!

Genesis 19:8 “See now, I have two daughters who have not known a man; please, let me bring them out to you, and you may do to them as you wish; only do nothing to these men, since this is the reason they have come under the shadow of my roof.”

Genesis 19:9 And they said, “Stand back!” Then they said, “This one came in to stay [here,] and he keeps acting as a judge; now we will deal worse with you than with them.” So they pressed hard against the man Lot, and came near to break down the door.

Genesis 19:10 But the men reached out their hands and pulled Lot into the house with them, and shut the door.

Genesis 19:11 And they struck the men who [were] at the doorway of the house with blindness, both small and great, so that they became weary [trying] to find the door.

Genesis 19:12 Then the men said to Lot, “Have you anyone else here? Son-in-law, your sons, your daughters, and whomever you have in the city—take [them] out of this place!

Genesis 19:13 “For we will destroy this place, because the outcry against them has grown great before the face of the LORD, and the LORD has sent us to destroy it.”

Genesis 19:14 So Lot went out and spoke to his sons-in-law, who had married his daughters, and said, “Get up, get out of this place; for the LORD will destroy this city!” But to his sons-in-law he seemed to be joking.

Genesis 19:15 When the morning dawned, the angels urged Lot to hurry, saying, “Arise, take your wife and your two daughters who are here, lest you be consumed in the punishment of the city.”

Genesis 19:16 And while he lingered, the men took hold of his hand, his wife’s hand, and the hands of his two daughters, the LORD being merciful to him, and they brought him out and set him outside the city.

Genesis 19:17 So it came to pass, when they had brought them outside, that he said, “Escape for your life! Do not look behind you nor stay anywhere in the plain. Escape to the mountains, lest you be destroyed.”

Genesis 19:18 Then Lot said to them, “Please, no, my lords!

Genesis 19:19 “Indeed now, your servant has found favor in your sight, and you have increased your mercy which you have shown me by saving my life; but I cannot escape to the mountains, lest some evil overtake me and I die.

Genesis 19:20 “See now, this city [is] near [enough] to flee to, and it [is] a little one; please let me escape there ([is] it not a little one?) and my soul shall live.”

Genesis 19:21 And he said to him, “See, I have favored you concerning this thing also, in that I will not overthrow this city for which you have spoken.

Genesis 19:22 “Hurry, escape there. For I cannot do anything until you arrive there.” Therefore the name of the city was called Zoar.

Genesis 19:23 The sun had risen upon the earth when Lot entered Zoar.

Genesis 19:24 Then the LORD rained brimstone and fire on Sodom and Gomorrah, from the LORD out of the heavens.

Genesis 19:25 So He overthrew those cities, all the plain, all the inhabitants of the cities, and what grew on the ground.

Genesis 19:26 But his wife looked back behind him, and she became a pillar of salt.

Genesis 19:27 And Abraham went early in the morning to the place where he had stood before the LORD.

Genesis 19:28 Then he looked toward Sodom and Gomorrah, and toward all the land of the plain; and he saw, and behold, the smoke of the land which went up like the smoke of a furnace.

Genesis 19:29 And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when He overthrew the cities in which Lot had dwelt.

Genesis 19:30 Then Lot went up out of Zoar and dwelt in the mountains, and his two daughters were with him; for he was afraid to dwell in Zoar. And he and his two daughters dwelt in a cave.

Genesis 19:31 Now the firstborn said to the younger, “Our father [is] old, and [there is] no man on the earth to come in to us as is the custom of all the earth.

Genesis 19:32 “Come, let us make our father drink wine, and we will lie with him, that we may preserve the lineage of our father.”

Genesis 19:33 So they made their father drink wine that night. And the firstborn went in and lay with her father, and he did not know when she lay down or when she arose.

Genesis 19:34 It happened on the next day that the firstborn said to the younger, “Indeed I lay with my father last night; let us make him drink wine tonight also, and you go in [and] lie with him, that we may preserve the lineage of our father."

Genesis 19:35 Then they made their father drink wine that night also. And the younger arose and lay with him, and he did not know when she lay down or when she arose.

Genesis 19:36 Thus both the daughters of Lot were with child by their father.

Genesis 19:37 The firstborn bore a son and called his name Moab; he [is] the father of the Moabites to this day.

Genesis 19:38 And the younger, she also bore a son and called his name Ben-Ammi; he [is] the father of the people of Ammon to this day.

Genesis 20:1 And Abraham journeyed from there to the South, and dwelt between Kadesh and Shur, and stayed in Gerar.

Genesis 20:2 Now Abraham said of Sarah his wife, "She [is] my sister." And Abimelech king of Gerar sent and took Sarah.

Genesis 20:3 But God came to Abimelech in a dream by night, and said to him, "Indeed you [are] a dead man because of the woman whom you have taken, for she [is] a man's wife."

Genesis 20:4 But Abimelech had not come near her; and he said, "Lord, will You slay a righteous nation also?

Genesis 20:5 "Did he not say to me, 'She [is] my sister'? And she, even she herself said, 'He [is] my brother.' In the integrity of my heart and innocence of my hands I have done this."

Genesis 20:6 And God said to him in a dream, "Yes, I know that you did this in the integrity of your heart. For I also withheld you from sinning against Me; therefore I did not let you touch her.

Genesis 20:7 "Now therefore, restore the man's wife; for he [is] a prophet, and he will pray for you and you shall live. But if you do not restore [her,] know that you shall surely die, you and all who [are] yours."

Genesis 20:8 So Abimelech rose early in the morning, called all his servants, and told all these things in their hearing; and the men were very much afraid.

Genesis 20:9 And Abimelech called Abraham and said to him, "What have you done to us? How have I offended you, that you have brought on me and on my kingdom a great sin? You have done deeds to me that ought not to be done."

Genesis 20:10 Then Abimelech said to Abraham, "What did you have in view, that you have done this thing?"

Genesis 20:11 And Abraham said, "Because I thought, surely the fear of God [is] not in this place; and they will kill me on account of my wife.

Genesis 20:12 “But indeed [she is] truly my sister. She [is] the daughter of my father, but not the daughter of my mother; and she became my wife.

Genesis 20:13 “And it came to pass, when God caused me to wander from my father’s house, that I said to her, ‘This [is] your kindness that you should do for me: in every place, wherever we go, say of me, “He [is] my brother.” ‘ “

Genesis 20:14 Then Abimelech took sheep, oxen, and male and female servants, and gave [them] to Abraham; and he restored Sarah his wife to him.

Genesis 20:15 And Abimelech said, “See, my land [is] before you; dwell where it pleases you.”

Genesis 20:16 Then to Sarah he said, “Behold, I have given your brother a thousand [pieces] of silver; indeed this vindicates you before all who [are] with you and before everybody.” Thus she was rebuked.

Genesis 20:17 So Abraham prayed to God; and God healed Abimelech, his wife, and his female servants. Then they bore [children;]

Genesis 20:18 for the LORD had closed up all the wombs of the house of Abimelech because of Sarah, Abraham’s wife.

Genesis 21:1 And the LORD visited Sarah as He had said, and the LORD did for Sarah as He had spoken.

Genesis 21:2 For Sarah conceived and bore Abraham a son in his old age, at the set time of which God had spoken to him.

Genesis 21:3 And Abraham called the name of his son who was born to him—whom Sarah bore to him—Isaac.

Genesis 21:4 Then Abraham circumcised his son Isaac when he was eight days old, as God had commanded him.

Genesis 21:5 Now Abraham was one hundred years old when his son Isaac was born to him.

Genesis 21:6 And Sarah said, “God has made me laugh, [and] all who hear will laugh with me.”

Genesis 21:7 She also said, “Who would have said to Abraham that Sarah would nurse children? For I have borne [him] a son in his old age.”

Genesis 21:8 So the child grew and was weaned. And Abraham made a great feast on the same day that Isaac was weaned.

Genesis 21:9 And Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, scoffing.

Genesis 21:10 Therefore she said to Abraham, “Cast out this bondwoman and her son; for the son of this bondwoman shall not be heir with my son, [namely] with Isaac.”

Genesis 21:11 And the matter was very displeasing in Abraham’s sight because of his son.

Genesis 21:12 But God said to Abraham, “Do not let it be displeasing in your sight because of the lad or because of your bondwoman. Whatever Sarah has said to you, listen to her voice; for in Isaac your seed shall be called.

Genesis 21:13 “Yet I will also make a nation of the son of the bondwoman, because he [is] your seed.”

Genesis 21:14 So Abraham rose early in the morning, and took bread and a skin of water; and putting [it] on her shoulder, he gave [it] and the boy to Hagar, and sent her away. Then she departed and wandered in the Wilderness of Beersheba.

Genesis 21:15 And the water in the skin was used up, and she placed the boy under one of the shrubs.

Genesis 21:16 Then she went and sat down across from [him] at a distance of about a bowshot; for she said to herself, “Let me not see the death of the boy.” So she sat opposite [him,] and lifted her voice and wept.

Genesis 21:17 And God heard the voice of the lad. Then the angel of God called to Hagar out of heaven, and said to her, “What ails you, Hagar? Fear not, for God has heard the voice of the lad where he [is.]

Genesis 21:18 “Arise, lift up the lad and hold him with your hand, for I will make him a great nation.”

Genesis 21:19 Then God opened her eyes, and she saw a well of water. And she went and filled the skin with water, and gave the lad a drink.

Genesis 21:20 So God was with the lad; and he grew and dwelt in the wilderness, and became an archer.

Genesis 21:21 He dwelt in the Wilderness of Paran; and his mother took a wife for him from the land of Egypt.

Genesis 21:22 And it came to pass at that time that Abimelech and Phichol, the commander of his army, spoke to Abraham, saying, “God [is] with you in all that you do.

Genesis 21:23 “Now therefore, swear to me by God that you will not deal falsely with me, with my offspring, or with my posterity; but that according to the kindness that I have done to you, you will do to me and to the land in which you have dwelt.”

Genesis 21:24 And Abraham said, “I will swear.”

Genesis 21:25 Then Abraham rebuked Abimelech because of a well of water which Abimelech’s servants had seized.

Genesis 21:26 And Abimelech said, “I do not know who has done this thing; you did not tell me, nor had I heard [of it] until today.”

Genesis 21:27 So Abraham took sheep and oxen and gave them to Abimelech, and the two of them made a covenant.

Genesis 21:28 And Abraham set seven ewe lambs of the flock by themselves.

Genesis 21:29 Then Abimelech asked Abraham, “What [is the meaning of] these seven ewe lambs which you have set by themselves?”

Genesis 21:30 And he said, “You will take [these] seven ewe lambs from my hand, that they may be my witness that I have dug this well.”

Genesis 21:31 Therefore he called that place Beersheba, because the two of them swore an oath there.

Genesis 21:32 Thus they made a covenant at Beersheba. So Abimelech rose with Phichol, the commander of his army, and they returned to the land of the Philistines.

Genesis 21:33 Then [Abraham] planted a tamarisk tree in Beersheba, and there called on the name of the LORD, the Everlasting God.

Genesis 21:34 And Abraham stayed in the land of the Philistines many days.

Genesis 22:1 Now it came to pass after these things that God tested Abraham, and said to him, “Abraham!” And he said, “Here I am.”

Genesis 22:2 Then He said, “Take now your son, your only [son] Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.”

Genesis 22:3 So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him, and Isaac his son; and he split the wood for the burnt offering, and arose and went to the place of which God had told him.

Genesis 22:4 Then on the third day Abraham lifted his eyes and saw the place afar off.

Genesis 22:5 And Abraham said to his young men, “Stay here with the donkey; the lad and I will go yonder and worship, and we will come back to you.”

Genesis 22:6 So Abraham took the wood of the burnt offering and laid [it] on Isaac his son; and he took the fire in his hand, and a knife, and the two of them went together.

Genesis 22:7 But Isaac spoke to Abraham his father and said, “My father!” And he said, “Here I am, my son.” Then he said, “Look, the fire and the wood, but where [is] the lamb for a burnt offering?”

Genesis 22:8 And Abraham said, “My son, God will provide for Himself the lamb for a burnt offering.” So the two of them went together.

Genesis 22:9 Then they came to the place of which God had told him. And Abraham built an altar there and placed the wood in order; and he bound Isaac his son and laid him on the altar, upon the wood.

Genesis 22:10 And Abraham stretched out his hand and took the knife to slay his son.

Genesis 22:11 But the Angel of the LORD called to him from heaven and said, “Abraham, Abraham!” So he said, “Here I am.”

Genesis 22:12 And He said, “Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you have not withheld your son, your only [son,] from Me.”

Genesis 22:13 Then Abraham lifted his eyes and looked, and there behind [him was] a ram caught in a thicket by its horns. So Abraham went and took the ram, and offered it up for a burnt offering instead of his son.

Genesis 22:14 And Abraham called the name of the place, The-LORD-Will-Provide; as it is said [to] this day, “In the Mount of The LORD it shall be provided.”

Genesis 22:15 Then the Angel of the LORD called to Abraham a second time out of heaven,

Genesis 22:16 and said: “By Myself I have sworn, says the LORD, because you have done this thing, and have not withheld your son, your only [son—]

Genesis 22:17 “blessing I will bless you, and multiplying I will multiply your descendants as the stars of the heaven and as the sand which [is] on the seashore; and your descendants shall possess the gate of their enemies.

Genesis 22:18 “In your seed all the nations of the earth shall be blessed, because you have obeyed My voice.”

Genesis 22:19 So Abraham returned to his young men, and they rose and went together to Beersheba; and Abraham dwelt at Beersheba.

Genesis 22:20 Now it came to pass after these things that it was told Abraham, saying, “Indeed Milcah also has borne children to your brother Nahor:

Genesis 22:21 “Huz his firstborn, Buz his brother, Kemuel the father of Aram,

Genesis 22:22 “Chesed, Hazo, Pildash, Jidlaph, and Bethuel.”

Genesis 22:23 And Bethuel begot Rebekah. These eight Milcah bore to Nahor, Abraham’s brother.

Genesis 22:24 His concubine, whose name was Reumah, also bore Tebah, Gaham, Thahash, and Maachah.

Genesis 23:1 Sarah lived one hundred and twenty-seven years; [these were] the years of the life of Sarah.

Genesis 23:2 So Sarah died in Kirjath Arba (that [is,] Hebron) in the land of Canaan, and Abraham came to mourn for Sarah and to weep for her.

Genesis 23:3 Then Abraham stood up from before his dead, and spoke to the sons of Heth, saying,

Genesis 23:4 “I [am] a foreigner and a visitor among you. Give me property for a burial place among you, that I may bury my dead out of my sight.”

Genesis 23:5 And the sons of Heth answered Abraham, saying to him,

Genesis 23:6 “Hear us, my lord: You [are] a mighty prince among us; bury your dead in the choicest of our burial places. None of us will withhold from you his burial place, that you may bury your dead.”

Genesis 23:7 Then Abraham stood up and bowed himself to the people of the land, the sons of Heth.

Genesis 23:8 And he spoke with them, saying, “If it is your wish that I bury my dead out of my sight, hear me, and meet with Ephron the son of Zohar for me,

Genesis 23:9 “that he may give me the cave of Machpelah which he has, which [is] at the end of his field. Let him give it to me at the full price, as property for a burial place among you.”

Genesis 23:10 Now Ephron dwelt among the sons of Heth; and Ephron the Hittite answered Abraham in the presence of the sons of Heth, all who entered at the gate of his city, saying,

Genesis 23:11 “No, my lord, hear me: I give you the field and the cave that [is] in it; I give it to you in the presence of the sons of my people. I give it to you. Bury your dead!”

Genesis 23:12 Then Abraham bowed himself down before the people of the land;

Genesis 23:13 and he spoke to Ephron in the hearing of the people of the land, saying, “If you [will give it,] please hear me. I will give you money for the field; take [it] from me and I will bury my dead there.”

Genesis 23:14 And Ephron answered Abraham, saying to him,

Genesis 23:15 “My lord, listen to me; the land [is worth] four hundred shekels of silver. What [is] that between you and me? So bury your dead.”

Genesis 23:16 And Abraham listened to Ephron; and Abraham weighed out the silver for Ephron which he had named in the hearing of the sons of Heth, four hundred shekels of silver, currency of the merchants.

Genesis 23:17 So the field of Ephron which [was] in Machpelah, which [was] before Mamre, the field and the cave which [was] in it, and all the trees that [were] in the field, which [were] within all the surrounding borders, were deeded

Genesis 23:18 to Abraham as a possession in the presence of the sons of Heth, before all who went in at the gate of his city.

Genesis 23:19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah, before Mamre (that [is,] Hebron) in the land of Canaan.

Genesis 23:20 So the field and the cave that [is] in it were deeded to Abraham by the sons of Heth as property for a burial place.

Genesis 24:1 Now Abraham was old, well advanced in age; and the LORD had blessed Abraham in all things.

Genesis 24:2 So Abraham said to the oldest servant of his house, who ruled over all that he had, “Please, put your hand under my thigh,

Genesis 24:3 “and I will make you swear by the LORD, the God of heaven and the God of the earth, that you will not take a wife for my son from the daughters of the Canaanites, among whom I dwell;

Genesis 24:4 “but you shall go to my country and to my family, and take a wife for my son Isaac.”

Genesis 24:5 And the servant said to him, “Perhaps the woman will not be willing to follow me to this land. Must I take your son back to the land from which you came?”

Genesis 24:6 But Abraham said to him, “Beware that you do not take my son back there.

Genesis 24:7 “The LORD God of heaven, who took me from my father’s house and from the land of my family, and who spoke to me and swore to me, saying, ‘To your descendants I give this land,’ He will send His angel before you, and you shall take a wife for my son from there.

Genesis 24:8 “And if the woman is not willing to follow you, then you will be released from this oath; only do not take my son back there.”

Genesis 24:9 So the servant put his hand under the thigh of Abraham his master, and swore to him concerning this matter.

Genesis 24:10 Then the servant took ten of his master’s camels and departed, for all his master’s goods [were in] his hand. And he arose and went to Mesopotamia, to the city of Nahor.

Genesis 24:11 And he made his camels kneel down outside the city by a well of water at evening time, the time when women go out to draw [water.]

Genesis 24:12 Then he said, “O LORD God of my master Abraham, please give me success this day, and show kindness to my master Abraham.

Genesis 24:13 “Behold, [here] I stand by the well of water, and the daughters of the men of the city are coming out to draw water.

Genesis 24:14 “Now let it be that the young woman to whom I say, ‘Please let down your pitcher that I may drink,’ and she says, ‘Drink, and

I will also give your camels a drink'—[let] her [be the one] You have appointed for Your servant Isaac. And by this I will know that You have shown kindness to my master."

Genesis 24:15 And it happened, before he had finished speaking, that behold, Rebekah, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, came out with her pitcher on her shoulder.

Genesis 24:16 Now the young woman [was] very beautiful to behold, a virgin; no man had known her. And she went down to the well, filled her pitcher, and came up.

Genesis 24:17 And the servant ran to meet her and said, "Please let me drink a little water from your pitcher."

Genesis 24:18 So she said, "Drink, my lord." Then she quickly let her pitcher down to her hand, and gave him a drink.

Genesis 24:19 And when she had finished giving him a drink, she said, "I will draw [water] for your camels also, until they have finished drinking."

Genesis 24:20 Then she quickly emptied her pitcher into the trough, ran back to the well to draw [water,] and drew for all his camels.

Genesis 24:21 And the man, wondering at her, remained silent so as to know whether the LORD had made his journey prosperous or not.

Genesis 24:22 So it was, when the camels had finished drinking, that the man took a golden nose ring weighing half a shekel, and two bracelets for her wrists weighing ten [shekels] of gold,

Genesis 24:23 and said, "Whose daughter [are] you? Tell me, please, is there room [in] your father's house for us to lodge?"

Genesis 24:24 So she said to him, "I [am] the daughter of Bethuel, Milcah's son, whom she bore to Nahor."

Genesis 24:25 Moreover she said to him, "We have both straw and feed enough, and room to lodge."

Genesis 24:26 Then the man bowed down his head and worshiped the LORD.

Genesis 24:27 And he said, "Blessed [be] the LORD God of my master Abraham, who has not forsaken His mercy and His truth toward my master. As for me, being on the way, the LORD led me to the house of my master's brethren."

Genesis 24:28 So the young woman ran and told her mother's household these things.

Genesis 24:29 Now Rebekah had a brother whose name [was] Laban, and Laban ran out to the man by the well.

Genesis 24:30 So it came to pass, when he saw the nose ring, and the bracelets on his sister's wrists, and when he heard the words of his sister Rebekah, saying, “Thus the man spoke to me,” that he went to the man. And there he stood by the camels at the well.

Genesis 24:31 And he said, “Come in, O blessed of the LORD! Why do you stand outside? For I have prepared the house, and a place for the camels.”

Genesis 24:32 Then the man came to the house. And he unloaded the camels, and provided straw and feed for the camels, and water to wash his feet and the feet of the men who [were] with him.

Genesis 24:33 [Food] was set before him to eat, but he said, “I will not eat until I have told about my errand.” And he said, “Speak on.”

Genesis 24:34 So he said, “I [am] Abraham’s servant.

Genesis 24:35 “The LORD has blessed my master greatly, and he has become great; and He has given him flocks and herds, silver and gold, male and female servants, and camels and donkeys.

Genesis 24:36 “And Sarah my master’s wife bore a son to my master when she was old; and to him he has given all that he has.

Genesis 24:37 “Now my master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I dwell;

Genesis 24:38 ‘but you shall go to my father’s house and to my family, and take a wife for my son.’

Genesis 24:39 “And I said to my master, ‘Perhaps the woman will not follow me.’

Genesis 24:40 “But he said to me, ‘The LORD, before whom I walk, will send His angel with you and prosper your way; and you shall take a wife for my son from my family and from my father’s house.

Genesis 24:41 ‘You will be clear from this oath when you arrive among my family; for if they will not give [her] to you, then you will be released from my oath.’

Genesis 24:42 “ And this day I came to the well and said, ‘O LORD God of my master Abraham, if You will now prosper the way in which I go,

Genesis 24:43 ‘behold, I stand by the well of water; and it shall come to pass that when the virgin comes out to draw [water,] and I say to her, “Please give me a little water from your pitcher to drink,”

Genesis 24:44 ‘and she says to me, “Drink, and I will draw for your camels also,”—[let] her [be] the woman whom the LORD has appointed for my master’s son.’

Genesis 24:45 “ But before I had finished speaking in my heart, there was Rebekah, coming out with her pitcher on her shoulder; and she went down to the well and drew [water.] And I said to her, ‘Please let me drink.’

Genesis 24:46 “And she made haste and let her pitcher down from her [shoulder,] and said, ‘Drink, and I will give your camels a drink also.’ So I drank, and she gave the camels a drink also.

Genesis 24:47 “Then I asked her, and said, ‘Whose daughter [are] you?’ And she said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the nose ring on her nose and the bracelets on her wrists.

Genesis 24:48 “And I bowed my head and worshiped the LORD, and blessed the LORD God of my master Abraham, who had led me in the way of truth to take the daughter of my master’s brother for his son.

Genesis 24:49 “Now if you will deal kindly and truly with my master, tell me. And if not, tell me, that I may turn to the right hand or to the left.”

Genesis 24:50 Then Laban and Bethuel answered and said, “The thing comes from the LORD; we cannot speak to you either bad or good.

Genesis 24:51 “Here [is] Rebekah before you; take [her] and go, and let her be your master’s son’s wife, as the LORD has spoken.”

Genesis 24:52 And it came to pass, when Abraham’s servant heard their words, that he worshiped the LORD, [bowing himself] to the earth.

Genesis 24:53 Then the servant brought out jewelry of silver, jewelry of gold, and clothing, and gave [them] to Rebekah. He also gave precious things to her brother and to her mother.

Genesis 24:54 And he and the men who [were] with him ate and drank and stayed all night. Then they arose in the morning, and he said, “Send me away to my master.”

Genesis 24:55 But her brother and her mother said, “Let the young woman stay with us [a few] days, at least ten; after that she may go.”

Genesis 24:56 And he said to them, “Do not hinder me, since the LORD has prospered my way; send me away so that I may go to my master.”

Genesis 24:57 So they said, “We will call the young woman and ask her personally.”

Genesis 24:58 Then they called Rebekah and said to her, “Will you go with this man?” And she said, “I will go.”

Genesis 24:59 So they sent away Rebekah their sister and her nurse, and Abraham’s servant and his men.

Genesis 24:60 And they blessed Rebekah and said to her: “Our sister, [may] you [become] [The mother of] thousands of ten thousands; And may your descendants possess The gates of those who hate them.”

Genesis 24:61 Then Rebekah and her maids arose, and they rode on the camels and followed the man. So the servant took Rebekah and departed.

Genesis 24:62 Now Isaac came from the way of Beer Lahai Roi, for he dwelt in the South.

Genesis 24:63 And Isaac went out to meditate in the field in the evening; and he lifted his eyes and looked, and there, the camels [were] coming.

Genesis 24:64 Then Rebekah lifted her eyes, and when she saw Isaac she dismounted from her camel;

Genesis 24:65 for she had said to the servant, “Who [is] this man walking in the field to meet us?” The servant said, “It [is] my master.” So she took a veil and covered herself.

Genesis 24:66 And the servant told Isaac all the things that he had done.

Genesis 24:67 Then Isaac brought her into his mother Sarah’s tent; and he took Rebekah and she became his wife, and he loved her. So Isaac was comforted after his mother’s [death.]

Genesis 25:1 Abraham again took a wife, and her name [was] Keturah.

Genesis 25:2 And she bore him Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah.

Genesis 25:3 Jokshan begot Sheba and Dedan. And the sons of Dedan were Asshurim, Letushim, and Leummim.

Genesis 25:4 And the sons of Midian [were] Ephah, Epher, Hanoch, Abidah, and Eldaah. All these [were] the children of Keturah.

Genesis 25:5 And Abraham gave all that he had to Isaac.

Genesis 25:6 But Abraham gave gifts to the sons of the concubines which Abraham had; and while he was still living he sent them eastward, away from Isaac his son, to the country of the east.

Genesis 25:7 This [is] the sum of the years of Abraham’s life which he lived: one hundred and seventy-five years.

Genesis 25:8 Then Abraham breathed his last and died in a good old age, an old man and full [of years,] and was gathered to his people.

Genesis 25:9 And his sons Isaac and Ishmael buried him in the cave of Machpelah, which [is] before Mamre, in the field of Ephron the son of Zohar the Hittite,

Genesis 25:10 the field which Abraham purchased from the sons of Heth. There Abraham was buried, and Sarah his wife.

Genesis 25:11 And it came to pass, after the death of Abraham, that God blessed his son Isaac. And Isaac dwelt at Beer Lahai Roi.

Genesis 25:12 Now this [is] the genealogy of Ishmael, Abraham’s son, whom Hagar the Egyptian, Sarah’s maidservant, bore to Abraham.

Genesis 25:13 And these [were] the names of the sons of Ishmael, by their names, according to their generations: The firstborn of Ishmael, Nebajoth; then Kedar, Adbeel, Mibsam,

Genesis 25:14 Mishma, Dumah, Massa,

Genesis 25:15 Hadar, Tema, Jetur, Naphish, and Kedemah.

Genesis 25:16 These [were] the sons of Ishmael and these [were] their names, by their towns and their settlements, twelve princes according to their nations.

Genesis 25:17 These [were] the years of the life of Ishmael: one hundred and thirty-seven years; and he breathed his last and died, and was gathered to his people.

Genesis 25:18 (They dwelt from Havilah as far as Shur, which [is] east of Egypt as you go toward Assyria.) He died in the presence of all his brethren.

Genesis 25:19 This [is] the genealogy of Isaac, Abraham's son. Abraham begot Isaac.

Genesis 25:20 Isaac was forty years old when he took Rebekah as wife, the daughter of Bethuel the Syrian of Padan Aram, the sister of Laban the Syrian.

Genesis 25:21 Now Isaac pleaded with the LORD for his wife, because she [was] barren; and the LORD granted his plea, and Rebekah his wife conceived.

Genesis 25:22 But the children struggled together within her; and she said, "If [all is] well, why [am I like] this?" So she went to inquire of the LORD.

Genesis 25:23 And the LORD said to her:"Two nations [are] in your womb, Two peoples shall be separated from your body; [One] people shall be stronger than the other, And the older shall serve the younger."

Genesis 25:24 So when her days were fulfilled [for her] to give birth, indeed [there were] twins in her womb.

Genesis 25:25 And the first came out red. [He was] like a hairy garment all over; so they called his name Esau.

Genesis 25:26 Afterward his brother came out, and his hand took hold of Esau's heel; so his name was called Jacob. Isaac [was] sixty years old when she bore them.

Genesis 25:27 So the boys grew. And Esau was a skillful hunter, a man of the field; but Jacob was a mild man, dwelling in tents.

Genesis 25:28 And Isaac loved Esau because he ate [of his] game, but Rebekah loved Jacob.

Genesis 25:29 Now Jacob cooked a stew; and Esau came in from the field, and he [was] weary.

Genesis 25:30 And Esau said to Jacob, “Please feed me with that same red [stew,] for I [am] weary.” Therefore his name was called Edom.

Genesis 25:31 But Jacob said, “Sell me your birthright as of this day.”

Genesis 25:32 And Esau said, “Look, I [am] about to die; so what [is] this birthright to me?”

Genesis 25:33 Then Jacob said, “Swear to me as of this day.” So he swore to him, and sold his birthright to Jacob.

Genesis 25:34 And Jacob gave Esau bread and stew of lentils; then he ate and drank, arose, and went his way. Thus Esau despised [his] birthright.

Genesis 26:1 There was a famine in the land, besides the first famine that was in the days of Abraham. And Isaac went to Abimelech king of the Philistines, in Gerar.

Genesis 26:2 Then the LORD appeared to him and said: “Do not go down to Egypt; live in the land of which I shall tell you.

Genesis 26:3 “Dwell in this land, and I will be with you and bless you; for to you and your descendants I give all these lands, and I will perform the oath which I swore to Abraham your father.

Genesis 26:4 “And I will make your descendants multiply as the stars of heaven; I will give to your descendants all these lands; and in your seed all the nations of the earth shall be blessed;

Genesis 26:5 “because Abraham obeyed My voice and kept My charge, My commandments, My statutes, and My laws.”

Genesis 26:6 So Isaac dwelt in Gerar.

Genesis 26:7 And the men of the place asked about his wife. And he said, “She [is] my sister”; for he was afraid to say, “[She is] my wife,” [because he thought,] “lest the men of the place kill me for Rebekah, because she [is] beautiful to behold.”

Genesis 26:8 Now it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked through a window, and saw, and there was Isaac, showing endearment to Rebekah his wife.

Genesis 26:9 Then Abimelech called Isaac and said, “Quite obviously she [is] your wife; so how could you say, ‘She [is] my sister’?” And Isaac said to him, “Because I said, ‘Lest I die on account of her.’ “

Genesis 26:10 And Abimelech said, “What [is] this you have done to us? One of the people might soon have lain with your wife, and you would have brought guilt on us.”

Genesis 26:11 So Abimelech charged all [his] people, saying, “He who touches this man or his wife shall surely be put to death.”

Genesis 26:12 Then Isaac sowed in that land, and reaped in the same year a hundredfold; and the LORD blessed him.

Genesis 26:13 The man began to prosper, and continued prospering until he became very prosperous;

Genesis 26:14 for he had possessions of flocks and possessions of herds and a great number of servants. So the Philistines envied him.

Genesis 26:15 Now the Philistines had stopped up all the wells which his father's servants had dug in the days of Abraham his father, and they had filled them with earth.

Genesis 26:16 And Abimelech said to Isaac, "Go away from us, for you are much mightier than we."

Genesis 26:17 Then Isaac departed from there and pitched his tent in the Valley of Gerar, and dwelt there.

Genesis 26:18 And Isaac dug again the wells of water which they had dug in the days of Abraham his father, for the Philistines had stopped them up after the death of Abraham. He called them by the names which his father had called them.

Genesis 26:19 Also Isaac's servants dug in the valley, and found a well of running water there.

Genesis 26:20 But the herdsmen of Gerar quarreled with Isaac's herdsmen, saying, "The water [is] ours." So he called the name of the well Esek, because they quarreled with him.

Genesis 26:21 Then they dug another well, and they quarreled over that [one] also. So he called its name Sitnah.

Genesis 26:22 And he moved from there and dug another well, and they did not quarrel over it. So he called its name Rehoboth, because he said, "For now the LORD has made room for us, and we shall be fruitful in the land."

Genesis 26:23 Then he went up from there to Beersheba.

Genesis 26:24 And the LORD appeared to him the same night and said, "I [am] the God of your father Abraham; do not fear, for I [am] with you. I will bless you and multiply your descendants for My servant Abraham's sake."

Genesis 26:25 So he built an altar there and called on the name of the LORD, and he pitched his tent there; and there Isaac's servants dug a well.

Genesis 26:26 Then Abimelech came to him from Gerar with Ahuzzath, one of his friends, and Phichol the commander of his army.

Genesis 26:27 And Isaac said to them, "Why have you come to me, since you hate me and have sent me away from you?"

Genesis 26:28 But they said, "We have certainly seen that the LORD is with you. So we said, 'Let there now be an oath between us, between you and us; and let us make a covenant with you, Genesis 26:29 ‘that you will do us no harm, since we have not touched you, and since we have done nothing to you but good and have sent you away in peace. You [are] now the blessed of the LORD.’ “

Genesis 26:30 So he made them a feast, and they ate and drank.

Genesis 26:31 Then they arose early in the morning and swore an oath with one another; and Isaac sent them away, and they departed from him in peace.

Genesis 26:32 It came to pass the same day that Isaac’s servants came and told him about the well which they had dug, and said to him, “We have found water.”

Genesis 26:33 So he called it Shebah. Therefore the name of the city [is] Beersheba to this day.

Genesis 26:34 When Esau was forty years old, he took as wives Judith the daughter of Beeri the Hittite, and Basemath the daughter of Elon the Hittite.

Genesis 26:35 And they were a grief of mind to Isaac and Rebekah.

Genesis 27:1 Now it came to pass, when Isaac was old and his eyes were so dim that he could not see, that he called Esau his older son and said to him, “My son.” And he answered him, “Here I am.”

Genesis 27:2 Then he said, “Behold now, I am old. I do not know the day of my death.

Genesis 27:3 “Now therefore, please take your weapons, your quiver and your bow, and go out to the field and hunt game for me.

Genesis 27:4 “And make me savory food, such as I love, and bring [it] to me that I may eat, that my soul may bless you before I die.”

Genesis 27:5 Now Rebekah was listening when Isaac spoke to Esau his son. And Esau went to the field to hunt game and to bring [it.]

Genesis 27:6 So Rebekah spoke to Jacob her son, saying, “Indeed I heard your father speak to Esau your brother, saying,

Genesis 27:7 ‘Bring me game and make savory food for me, that I may eat it and bless you in the presence of the LORD before my death.’

Genesis 27:8 “Now therefore, my son, obey my voice according to what I command you.

Genesis 27:9 “Go now to the flock and bring me from there two choice kids of the goats, and I will make savory food from them for your father, such as he loves.

Genesis 27:10 “Then you shall take [it] to your father, that he may eat [it,] and that he may bless you before his death.”

Genesis 27:11 And Jacob said to Rebekah his mother, “Look, Esau my brother [is] a hairy man, and I [am] a smooth-[skinned] man.

Genesis 27:12 “Perhaps my father will feel me, and I shall seem to be a deceiver to him; and I shall bring a curse on myself and not a blessing.”

Genesis 27:13 But his mother said to him, “[Let] your curse [be] on me, my son; only obey my voice, and go, get [them] for me.”

Genesis 27:14 And he went and got [them] and brought [them] to his mother, and his mother made savory food, such as his father loved.

Genesis 27:15 Then Rebekah took the choice clothes of her elder son Esau, which [were] with her in the house, and put them on Jacob her younger son.

Genesis 27:16 And she put the skins of the kids of the goats on his hands and on the smooth part of his neck.

Genesis 27:17 Then she gave the savory food and the bread, which she had prepared, into the hand of her son Jacob.

Genesis 27:18 So he went to his father and said, “My father.’ And he said, “Here I am. Who [are] you, my son?”

Genesis 27:19 Jacob said to his father, “I [am] Esau your firstborn; I have done just as you told me; please arise, sit and eat of my game, that your soul may bless me.”

Genesis 27:20 But Isaac said to his son, “How [is it] that you have found [it] so quickly, my son?” And he said, “Because the LORD your God brought [it] to me.”

Genesis 27:21 Then Isaac said to Jacob, “Please come near, that I may feel you, my son, whether you [are] really my son Esau or not.”

Genesis 27:22 So Jacob went near to Isaac his father, and he felt him and said, “The voice [is] Jacob’s voice, but the hands [are] the hands of Esau.”

Genesis 27:23 And he did not recognize him, because his hands were hairy like his brother Esau’s hands; so he blessed him.

Genesis 27:24 Then he said, “[Are] you really my son Esau?” He said, “I [am.”]

Genesis 27:25 He said, “Bring [it] near to me, and I will eat of my son’s game, so that my soul may bless you.” So he brought [it] near to him, and he ate; and he brought him wine, and he drank.

Genesis 27:26 Then his father Isaac said to him, “Come near now and kiss me, my son.”

Genesis 27:27 And he came near and kissed him; and he smelled the smell of his clothing, and blessed him and said: “Surely, the smell of my son [Is] like the smell of a field Which the LORD has blessed.

Genesis 27:28 Therefore may God give you Of the dew of heaven, Of the fatness of the earth, And plenty of grain and wine.

Genesis 27:29 Let peoples serve you, And nations bow down to you. Be master over your brethren, And let your mother’s sons bow down to you. Cursed [be] everyone who curses you, And blessed [be] those who bless you!”

Genesis 27:30 Now it happened, as soon as Isaac had finished blessing Jacob, and Jacob had scarcely gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

Genesis 27:31 He also had made savory food, and brought it to his father, and said to his father, “Let my father arise and eat of his son’s game, that your soul may bless me.”

Genesis 27:32 And his father Isaac said to him, “Who [are] you?” So he said, “I [am] your son, your firstborn, Esau.”

Genesis 27:33 Then Isaac trembled exceedingly, and said, “Who? Where [is] the one who hunted game and brought [it] to me? I ate all [of it] before you came, and I have blessed him—[and] indeed he shall be blessed.”

Genesis 27:34 When Esau heard the words of his father, he cried with an exceedingly great and bitter cry, and said to his father, “Bless me—me also, O my father!”

Genesis 27:35 But he said, “Your brother came with deceit and has taken away your blessing.”

Genesis 27:36 And [Esau] said, “Is he not rightly named Jacob? For he has supplanted me these two times. He took away my birthright, and now look, he has taken away my blessing!” And he said, “Have you not reserved a blessing for me?”

Genesis 27:37 Then Isaac answered and said to Esau, “Indeed I have made him your master, and all his brethren I have given to him as servants; with grain and wine I have sustained him. What shall I do now for you, my son?”

Genesis 27:38 And Esau said to his father, “Have you only one blessing, my father? Bless me—me also, O my father!” And Esau lifted up his voice and wept.

Genesis 27:39 Then Isaac his father answered and said to him:”Behold, your dwelling shall be of the fatness of the earth, And of the dew of heaven from above.

Genesis 27:40 By your sword you shall live, And you shall serve your brother; And it shall come to pass, when you become restless, That you shall break his yoke from your neck.”

Genesis 27:41 So Esau hated Jacob because of the blessing with which his father blessed him, and Esau said in his heart, “The days of mourning for my father are at hand; then I will kill my brother Jacob.”

Genesis 27:42 And the words of Esau her older son were told to Rebekah. So she sent and called Jacob her younger son, and said to him, “Surely your brother Esau comforts himself concerning you [by intending] to kill you.

Genesis 27:43 “Now therefore, my son, obey my voice: arise, flee to my brother Laban in Haran.

Genesis 27:44 “And stay with him a few days, until your brother’s fury turns away,

Genesis 27:45 “until your brother’s anger turns away from you, and he forgets what you have done to him; then I will send and bring you from there. Why should I be bereaved also of you both in one day?”

Genesis 27:46 And Rebekah said to Isaac, “I am weary of my life because of the daughters of Heth; if Jacob takes a wife of the daughters of Heth, like these [who are] the daughters of the land, what good will my life be to me?”

Genesis 28:1 Then Isaac called Jacob and blessed him, and charged him, and said to him: “You shall not take a wife from the daughters of Canaan.

Genesis 28:2 “Arise, go to Padan Aram, to the house of Bethuel your mother’s father; and take yourself a wife from there of the daughters of Laban your mother’s brother.

Genesis 28:3 “May God Almighty bless you, And make you fruitful and multiply you, That you may be an assembly of peoples;

Genesis 28:4 And give you the blessing of Abraham, To you and your descendants with you, That you may inherit the land In which you are a stranger, Which God gave to Abraham.”

Genesis 28:5 So Isaac sent Jacob away, and he went to Padan Aram, to Laban the son of Bethuel the Syrian, the brother of Rebekah, the mother of Jacob and Esau.

Genesis 28:6 Esau saw that Isaac had blessed Jacob and sent him away to Padan Aram to take himself a wife from there, [and that] as he blessed him he gave him a charge, saying, “You shall not take a wife from the daughters of Canaan,”

Genesis 28:7 and that Jacob had obeyed his father and his mother and had gone to Padan Aram.

Genesis 28:8 Also Esau saw that the daughters of Canaan did not please his father Isaac.

Genesis 28:9 So Esau went to Ishmael and took Mahalath the daughter of Ishmael, Abraham’s son, the sister of Nebajoth, to be his wife in addition to the wives he had.

Genesis 28:10 Now Jacob went out from Beersheba and went toward Haran.

Genesis 28:11 So he came to a certain place and stayed there all night, because the sun had set. And he took one of the stones of that place and put it at his head, and he lay down in that place to sleep.

Genesis 28:12 Then he dreamed, and behold, a ladder [was] set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.

Genesis 28:13 And behold, the LORD stood above it and said: “I [am] the LORD God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and your descendants.

Genesis 28:14 “Also your descendants shall be as the dust of the earth; you shall spread abroad to the west and the east, to the north and the south; and in you and in your seed all the families of the earth shall be blessed.

Genesis 28:15 “Behold, I [am] with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have spoken to you.”

Genesis 28:16 Then Jacob awoke from his sleep and said, “Surely the LORD is in this place, and I did not know [it.”]

Genesis 28:17 And he was afraid and said, “How awesome [is] this place! This [is] none other than the house of God, and this [is] the gate of heaven!”

Genesis 28:18 Then Jacob rose early in the morning, and took the stone that he had put at his head, set it up as a pillar, and poured oil on top of it.

Genesis 28:19 And he called the name of that place Bethel; but the name of that city had been Luz previously.

Genesis 28:20 Then Jacob made a vow, saying, “If God will be with me, and keep me in this way that I am going, and give me bread to eat and clothing to put on,

Genesis 28:21 “so that I come back to my father’s house in peace, then the LORD shall be my God.

Genesis 28:22 “And this stone which I have set as a pillar shall be God’s house, and of all that You give me I will surely give a tenth to You.”

Genesis 29:1 So Jacob went on his journey and came to the land of the people of the East.

Genesis 29:2 And he looked, and saw a well in the field; and behold, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks. A large stone [was] on the well’s mouth.

Genesis 29:3 Now all the flocks would be gathered there; and they would roll the stone from the well’s mouth, water the sheep, and put the stone back in its place on the well’s mouth.

Genesis 29:4 And Jacob said to them, “My brethren, where [are] you from?” And they said, “We [are] from Haran.”

Genesis 29:5 Then he said to them, “Do you know Laban the son of Nahor?” And they said, “We know him.”

Genesis 29:6 So he said to them, “Is he well?” And they said, “[He is] well. And look, his daughter Rachel is coming with the sheep.”

Genesis 29:7 Then he said, “Look, [it is] still high day; [it is] not time for the cattle to be gathered together. Water the sheep, and go and feed [them.”]

Genesis 29:8 But they said, “We cannot until all the flocks are gathered together, and they have rolled the stone from the well’s mouth; then we water the sheep.”

Genesis 29:9 Now while he was still speaking with them, Rachel came with her father’s sheep, for she was a shepherdess.

Genesis 29:10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother’s brother, and the sheep of Laban his mother’s brother, that Jacob went near and rolled the stone from the well’s mouth, and watered the flock of Laban his mother’s brother.

Genesis 29:11 Then Jacob kissed Rachel, and lifted up his voice and wept.

Genesis 29:12 And Jacob told Rachel that he [was] her father’s relative and that he [was] Rebekah’s son. So she ran and told her father.

Genesis 29:13 Then it came to pass, when Laban heard the report about Jacob his sister’s son, that he ran to meet him, and embraced him and kissed him, and brought him to his house. So he told Laban all these things.

Genesis 29:14 And Laban said to him, “Surely you [are] my bone and my flesh.” And he stayed with him for a month.

Genesis 29:15 Then Laban said to Jacob, “Because you [are] my relative, should you therefore serve me for nothing? Tell me, what [should] your wages [be?”]

Genesis 29:16 Now Laban had two daughters: the name of the elder [was] Leah, and the name of the younger [was] Rachel.

Genesis 29:17 Leah’s eyes [were] delicate, but Rachel was beautiful of form and appearance.

Genesis 29:18 Now Jacob loved Rachel; so he said, “I will serve you seven years for Rachel your younger daughter.”

Genesis 29:19 And Laban said, “[It is] better that I give her to you than that I should give her to another man. Stay with me.”

Genesis 29:20 So Jacob served seven years for Rachel, and they seemed [only] a few days to him because of the love he had for her.

Genesis 29:21 Then Jacob said to Laban, “Give [me] my wife, for my days are fulfilled, that I may go in to her.”

Genesis 29:22 And Laban gathered together all the men of the place and made a feast.

Genesis 29:23 Now it came to pass in the evening, that he took Leah his daughter and brought her to Jacob; and he went in to her.

Genesis 29:24 And Laban gave his maid Zilpah to his daughter Leah [as] a maid.

Genesis 29:25 So it came to pass in the morning, that behold, it [was] Leah. And he said to Laban, “What is this you have done to me? Was it not for Rachel that I served you? Why then have you deceived me?”

Genesis 29:26 And Laban said, “It must not be done so in our country, to give the younger before the firstborn.

Genesis 29:27 “Fulfill her week, and we will give you this one also for the service which you will serve with me still another seven years.”

Genesis 29:28 Then Jacob did so and fulfilled her week. So he gave him his daughter Rachel as wife also.

Genesis 29:29 And Laban gave his maid Bilhah to his daughter Rachel as a maid.

Genesis 29:30 Then [Jacob] also went in to Rachel, and he also loved Rachel more than Leah. And he served with Laban still another seven years.

Genesis 29:31 When the LORD saw that Leah [was] unloved, He opened her womb; but Rachel [was] barren.

Genesis 29:32 So Leah conceived and bore a son, and she called his name Reuben; for she said, “The LORD has surely looked on my affliction. Now therefore, my husband will love me.”

Genesis 29:33 Then she conceived again and bore a son, and said, “Because the LORD has heard that I [am] unloved, He has therefore given me this [son] also.” And she called his name Simeon.

Genesis 29:34 She conceived again and bore a son, and said, “Now this time my husband will become attached to me, because I have borne him three sons.” Therefore his name was called Levi.

Genesis 29:35 And she conceived again and bore a son, and said, “Now I will praise the LORD.” Therefore she called his name Judah. Then she stopped bearing.

Genesis 30:1 Now when Rachel saw that she bore Jacob no children, Rachel envied her sister, and said to Jacob, “Give me children, or else I die!”

Genesis 30:2 And Jacob’s anger was aroused against Rachel, and he said, “[Am] I in the place of God, who has withheld from you the fruit of the womb?”

Genesis 30:3 So she said, “Here is my maid Bilhah; go in to her, and she will bear [a child] on my knees, that I also may have children by her.”

Genesis 30:4 Then she gave him Bilhah her maid as wife, and Jacob went in to her.

Genesis 30:5 And Bilhah conceived and bore Jacob a son.

Genesis 30:6 Then Rachel said, “God has judged my case; and He has also heard my voice and given me a son.” Therefore she called his name Dan.

Genesis 30:7 And Rachel’s maid Bilhah conceived again and bore Jacob a second son.

Genesis 30:8 Then Rachel said, “With great wrestlings I have wrestled with my sister, [and] indeed I have prevailed.” So she called his name Naphtali.

Genesis 30:9 When Leah saw that she had stopped bearing, she took Zilpah her maid and gave her to Jacob as wife.

Genesis 30:10 And Leah’s maid Zilpah bore Jacob a son.

Genesis 30:11 Then Leah said, “A troop comes!” So she called his name Gad.

Genesis 30:12 And Leah’s maid Zilpah bore Jacob a second son.

Genesis 30:13 Then Leah said, “I am happy, for the daughters will call me blessed.” So she called his name Asher.

Genesis 30:14 Now Reuben went in the days of wheat harvest and found mandrakes in the field, and brought them to his mother Leah. Then Rachel said to Leah, “Please give me [some] of your son’s mandrakes.”

Genesis 30:15 But she said to her, “[Is it] a small matter that you have taken away my husband? Would you take away my son’s mandrakes also?” And Rachel said, “Therefore he will lie with you tonight for your son’s mandrakes.”

Genesis 30:16 When Jacob came out of the field in the evening, Leah went out to meet him and said, “You must come in to me, for I have surely hired you with my son’s mandrakes.” And he lay with her that night.

Genesis 30:17 And God listened to Leah, and she conceived and bore Jacob a fifth son.

Genesis 30:18 Leah said, “God has given me my wages, because I have given my maid to my husband.” So she called his name Issachar.

Genesis 30:19 Then Leah conceived again and bore Jacob a sixth son.

Genesis 30:20 And Leah said, “God has endowed me [with] a good endowment; now my husband will dwell with me, because I have borne him six sons.” So she called his name Zebulun.

Genesis 30:21 Afterward she bore a daughter, and called her name Dinah.

Genesis 30:22 Then God remembered Rachel, and God listened to her and opened her womb.

Genesis 30:23 And she conceived and bore a son, and said, “God has taken away my reproach.”

Genesis 30:24 So she called his name Joseph, and said, “The LORD shall add to me another son.”

Genesis 30:25 And it came to pass, when Rachel had borne Joseph, that Jacob said to Laban, “Send me away, that I may go to my own place and to my country.

Genesis 30:26 “Give [me] my wives and my children for whom I have served you, and let me go; for you know my service which I have done for you.”

Genesis 30:27 And Laban said to him, “Please [stay,] if I have found favor in your eyes, [for] I have learned by experience that the LORD has blessed me for your sake.”

Genesis 30:28 Then he said, “Name me your wages, and I will give [it.”]

Genesis 30:29 So [Jacob] said to him, “You know how I have served you and how your livestock has been with me.

Genesis 30:30 “For what you had before I [came was] little, and it has increased to a great amount; the LORD has blessed you since my coming. And now, when shall I also provide for my own house?”

Genesis 30:31 So he said, “What shall I give you?” And Jacob said, “You shall not give me anything. If you will do this thing for me, I will again feed and keep your flocks:

Genesis 30:32 “Let me pass through all your flock today, removing from there all the speckled and spotted sheep, and all the brown ones among the lambs, and the spotted and speckled among the goats; and [these] shall be my wages.

Genesis 30:33 “So my righteousness will answer for me in time to come, when the subject of my wages comes before you: every one that [is] not speckled and spotted among the goats, and brown among the lambs, will be considered stolen, if [it is] with me.”

Genesis 30:34 And Laban said, “Oh, that it were according to your word!”

Genesis 30:35 So he removed that day the male goats that were speckled and spotted, all the female goats that were speckled and spotted, every one that had [some] white in it, and all the brown ones among the lambs, and gave [them] into the hand of his sons.

Genesis 30:36 Then he put three days’ journey between himself and Jacob, and Jacob fed the rest of Laban’s flocks.

Genesis 30:37 Now Jacob took for himself rods of green poplar and of the almond and chestnut trees, peeled white strips in them, and exposed the white which [was] in the rods.

Genesis 30:38 And the rods which he had peeled, he set before the flocks in the gutters, in the watering troughs where the flocks came to drink, so that they should conceive when they came to drink.

Genesis 30:39 So the flocks conceived before the rods, and the flocks brought forth streaked, speckled, and spotted.

Genesis 30:40 Then Jacob separated the lambs, and made the flocks face toward the streaked and all the brown in the flock of Laban; but he put his own flocks by themselves and did not put them with Laban's flock.

Genesis 30:41 And it came to pass, whenever the stronger livestock conceived, that Jacob placed the rods before the eyes of the livestock in the gutters, that they might conceive among the rods.

Genesis 30:42 But when the flocks were feeble, he did not put [them] in; so the feebler were Laban's and the stronger Jacob's.

Genesis 30:43 Thus the man became exceedingly prosperous, and had large flocks, female and male servants, and camels and donkeys.

Genesis 31:1 Now [Jacob] heard the words of Laban's sons, saying, "Jacob has taken away all that was our father's, and from what was our father's he has acquired all this wealth."

Genesis 31:2 And Jacob saw the countenance of Laban, and indeed it [was] not [favorable] toward him as before.

Genesis 31:3 Then the LORD said to Jacob, "Return to the land of your fathers and to your family, and I will be with you."

Genesis 31:4 So Jacob sent and called Rachel and Leah to the field, to his flock,

Genesis 31:5 and said to them, "I see your father's countenance, that it [is] not [favorable] toward me as before; but the God of my father has been with me.

Genesis 31:6 "And you know that with all my might I have served your father.

Genesis 31:7 "Yet your father has deceived me and changed my wages ten times, but God did not allow him to hurt me.

Genesis 31:8 "If he said thus: 'The speckled shall be your wages,' then all the flocks bore speckled. And if he said thus: 'The streaked shall be your wages,' then all the flocks bore streaked.

Genesis 31:9 "So God has taken away the livestock of your father and given [them] to me.

Genesis 31:10 "And it happened, at the time when the flocks conceived, that I lifted my eyes and saw in a dream, and behold, the rams which leaped upon the flocks [were] streaked, speckled, and gray-spotted.

Genesis 31:11 “Then the Angel of God spoke to me in a dream, saying, ‘Jacob.’ And I said, ‘Here I am.’

Genesis 31:12 “And He said, ‘Lift your eyes now and see, all the rams which leap on the flocks [are] streaked, speckled, and gray-spotted; for I have seen all that Laban is doing to you.

Genesis 31:13 ‘I [am] the God of Bethel, where you anointed the pillar [and] where you made a vow to Me. Now arise, get out of this land, and return to the land of your family.’ “

Genesis 31:14 Then Rachel and Leah answered and said to him, “Is there still any portion or inheritance for us in our father’s house?

Genesis 31:15 “Are we not considered strangers by him? For he has sold us, and also completely consumed our money.

Genesis 31:16 “For all these riches which God has taken from our father are [really] ours and our children’s; now then, whatever God has said to you, do it.”

Genesis 31:17 Then Jacob rose and set his sons and his wives on camels.

Genesis 31:18 And he carried away all his livestock and all his possessions which he had gained, his acquired livestock which he had gained in Padan Aram, to go to his father Isaac in the land of Canaan.

Genesis 31:19 Now Laban had gone to shear his sheep, and Rachel had stolen the household idols that were her father’s.

Genesis 31:20 And Jacob stole away, unknown to Laban the Syrian, in that he did not tell him that he intended to flee.

Genesis 31:21 So he fled with all that he had. He arose and crossed the river, and headed toward the mountains of Gilead.

Genesis 31:22 And Laban was told on the third day that Jacob had fled.

Genesis 31:23 Then he took his brethren with him and pursued him for seven days’ journey, and he overtook him in the mountains of Gilead.

Genesis 31:24 But God had come to Laban the Syrian in a dream by night, and said to him, “Be careful that you speak to Jacob neither good nor bad.”

Genesis 31:25 So Laban overtook Jacob. Now Jacob had pitched his tent in the mountains, and Laban with his brethren pitched in the mountains of Gilead.

Genesis 31:26 And Laban said to Jacob: “What have you done, that you have stolen away unknown to me, and carried away my daughters like captives [taken] with the sword?

Genesis 31:27 “Why did you flee away secretly, and steal away from me, and not tell me; for I might have sent you away with joy and songs, with timbrel and harp?

Genesis 31:28 “And you did not allow me to kiss my sons and my daughters. Now you have done foolishly in [so] doing.

Genesis 31:29 “It is in my power to do you harm, but the God of your father spoke to me last night, saying, ‘Be careful that you speak to Jacob neither good nor bad.’

Genesis 31:30 “And now you have surely gone because you greatly long for your father’s house, [but] why did you steal my gods?”

Genesis 31:31 Then Jacob answered and said to Laban, “Because I was afraid, for I said, ‘Perhaps you would take your daughters from me by force.’

Genesis 31:32 “With whomever you find your gods, do not let him live. In the presence of our brethren, identify what I have of yours and take [it] with you.” For Jacob did not know that Rachel had stolen them.

Genesis 31:33 And Laban went into Jacob’s tent, into Leah’s tent, and into the two maids’ tents, but he did not find [them.] Then he went out of Leah’s tent and entered Rachel’s tent.

Genesis 31:34 Now Rachel had taken the household idols, put them in the camel’s saddle, and sat on them. And Laban searched all about the tent but did not find [them.]

Genesis 31:35 And she said to her father, “Let it not displease my lord that I cannot rise before you, for the manner of women [is] with me.” And he searched but did not find the household idols.

Genesis 31:36 Then Jacob was angry and rebuked Laban, and Jacob answered and said to Laban: “What [is] my trespass? What [is] my sin, that you have so hotly pursued me?

Genesis 31:37 “Although you have searched all my things, what part of your household things have you found? Set [it] here before my brethren and your brethren, that they may judge between us both!

Genesis 31:38 “These twenty years I [have been] with you; your ewes and your female goats have not miscarried their young, and I have not eaten the rams of your flock.

Genesis 31:39 “That which was torn [by beasts] I did not bring to you; I bore the loss of it. You required it from my hand, [whether] stolen by day or stolen by night.

Genesis 31:40 “[There] I was! In the day the drought consumed me, and the frost by night, and my sleep departed from my eyes.

Genesis 31:41 “Thus I have been in your house twenty years; I served you fourteen years for your two daughters, and six years for your flock, and you have changed my wages ten times.

Genesis 31:42 “Unless the God of my father, the God of Abraham and the Fear of Isaac, had been with me, surely now you would have sent me away empty-handed. God has seen my affliction and the labor of my hands, and rebuked [you] last night.”

Genesis 31:43 And Laban answered and said to Jacob, "[These] daughters [are] my daughters, and [these] children [are] my children, and [this] flock [is] my flock; all that you see [is] mine. But what can I do this day to these my daughters or to their children whom they have borne?

Genesis 31:44 "Now therefore, come, let us make a covenant, you and I, and let it be a witness between you and me."

Genesis 31:45 So Jacob took a stone and set it up [as] a pillar.

Genesis 31:46 Then Jacob said to his brethren, "Gather stones." And they took stones and made a heap, and they ate there on the heap.

Genesis 31:47 Laban called it Jegar Sahadutha, but Jacob called it Galeed.

Genesis 31:48 And Laban said, "This heap [is] a witness between you and me this day." Therefore its name was called Galeed,

Genesis 31:49 also Mizpah, because he said, "May the LORD watch between you and me when we are absent one from another.

Genesis 31:50 "If you afflict my daughters, or if you take [other] wives besides my daughters, [although] no man [is] with us—see, God [is] witness between you and me!"

Genesis 31:51 Then Laban said to Jacob, "Here is this heap and here is [this] pillar, which I have placed between you and me.

Genesis 31:52 "This heap [is] a witness, and [this] pillar [is] a witness, that I will not pass beyond this heap to you, and you will not pass beyond this heap and this pillar to me, for harm.

Genesis 31:53 "The God of Abraham, the God of Nahor, and the God of their father judge between us." And Jacob swore by the Fear of his father Isaac.

Genesis 31:54 Then Jacob offered a sacrifice on the mountain, and called his brethren to eat bread. And they ate bread and stayed all night on the mountain.

Genesis 31:55 And early in the morning Laban arose, and kissed his sons and daughters and blessed them. Then Laban departed and returned to his place.

Genesis 32:1 So Jacob went on his way, and the angels of God met him.

Genesis 32:2 When Jacob saw them, he said, "This [is] God's camp." And he called the name of that place Mahanaim.

Genesis 32:3 Then Jacob sent messengers before him to Esau his brother in the land of Seir, the country of Edom.

Genesis 32:4 And he commanded them, saying, "Speak thus to my lord Esau, 'Thus your servant Jacob says: "I have dwelt with Laban and stayed there until now.

Genesis 32:5 “I have oxen, donkeys, flocks, and male and female servants; and I have sent to tell my lord, that I may find favor in your sight.” ‘ “

Genesis 32:6 Then the messengers returned to Jacob, saying, “We came to your brother Esau, and he also is coming to meet you, and four hundred men [are] with him.”

Genesis 32:7 So Jacob was greatly afraid and distressed; and he divided the people that [were] with him, and the flocks and herds and camels, into two companies.

Genesis 32:8 And he said, “If Esau comes to the one company and attacks it, then the other company which is left will escape.”

Genesis 32:9 Then Jacob said, “O God of my father Abraham and God of my father Isaac, the LORD who said to me, ‘Return to your country and to your family, and I will deal well with you’:

Genesis 32:10 “I am not worthy of the least of all the mercies and of all the truth which You have shown Your servant; for I crossed over this Jordan with my staff, and now I have become two companies.

Genesis 32:11 “Deliver me, I pray, from the hand of my brother, from the hand of Esau; for I fear him, lest he come and attack me [and] the mother with the children.

Genesis 32:12 “For You said, ‘I will surely treat you well, and make your descendants as the sand of the sea, which cannot be numbered for multitude.’ “

Genesis 32:13 So he lodged there that same night, and took what came to his hand as a present for Esau his brother:

Genesis 32:14 two hundred female goats and twenty male goats, two hundred ewes and twenty rams,

Genesis 32:15 thirty milk camels with their colts, forty cows and ten bulls, twenty female donkeys and ten foals.

Genesis 32:16 Then he delivered [them] to the hand of his servants, every drove by itself, and said to his servants, “Pass over before me, and put some distance between successive droves.”

Genesis 32:17 And he commanded the first one, saying, “When Esau my brother meets you and asks you, saying, ‘To whom do you belong, and where are you going? Whose [are] these in front of you?’

Genesis 32:18 “then you shall say, ‘They [are] your servant Jacob’s. It [is] a present sent to my lord Esau; and behold, he also [is] behind us.’ “

Genesis 32:19 So he commanded the second, the third, and all who followed the droves, saying, “In this manner you shall speak to Esau when you find him;

Genesis 32:20 “and also say, ‘Behold, your servant Jacob [is] behind us.’ “ For he said, “I will appease him with the present that goes before me, and afterward I will see his face; perhaps he will accept me.”

Genesis 32:21 So the present went on over before him, but he himself lodged that night in the camp.

Genesis 32:22 And he arose that night and took his two wives, his two female servants, and his eleven sons, and crossed over the ford of Jabbok.

Genesis 32:23 He took them, sent them over the brook, and sent over what he had.

Genesis 32:24 Then Jacob was left alone; and a Man wrestled with him until the breaking of day.

Genesis 32:25 Now when He saw that He did not prevail against him, He touched the socket of his hip; and the socket of Jacob’s hip was out of joint as He wrestled with him.

Genesis 32:26 And He said, “Let Me go, for the day breaks.” But he said, “I will not let You go unless You bless me!”

Genesis 32:27 So He said to him, “What [is] your name?” He said, “Jacob.”

Genesis 32:28 And He said, “Your name shall no longer be called Jacob, but Israel; for you have struggled with God and with men, and have prevailed.”

Genesis 32:29 Then Jacob asked, saying, “Tell [me] Your name, I pray.” And He said, “Why [is] it [that] you ask about My name?” And He blessed him there.

Genesis 32:30 And Jacob called the name of the place Peniel: “For I have seen God face to face, and my life is preserved.”

Genesis 32:31 Just as he crossed over Penuel the sun rose on him, and he limped on his hip.

Genesis 32:32 Therefore to this day the children of Israel do not eat the muscle that shrank, which [is] on the hip socket, because He touched the socket of Jacob’s hip in the muscle that shrank.

Genesis 33:1 Now Jacob lifted his eyes and looked, and there, Esau was coming, and with him were four hundred men. So he divided the children among Leah, Rachel, and the two maidservants.

Genesis 33:2 And he put the maidservants and their children in front, Leah and her children behind, and Rachel and Joseph last.

Genesis 33:3 Then he crossed over before them and bowed himself to the ground seven times, until he came near to his brother.

Genesis 33:4 But Esau ran to meet him, and embraced him, and fell on his neck and kissed him, and they wept.

Genesis 33:5 And he lifted his eyes and saw the women and children, and said, “Who [are] these with you?” So he said, “The children whom God has graciously given your servant.”

Genesis 33:6 Then the maidservants came near, they and their children, and bowed down.

Genesis 33:7 And Leah also came near with her children, and they bowed down. Afterward Joseph and Rachel came near, and they bowed down.

Genesis 33:8 Then Esau said, “What [do] you [mean by] all this company which I met?” And he said, “[These are] to find favor in the sight of my lord.”

Genesis 33:9 But Esau said, “I have enough, my brother; keep what you have for yourself.”

Genesis 33:10 And Jacob said, “No, please, if I have now found favor in your sight, then receive my present from my hand, inasmuch as I have seen your face as though I had seen the face of God, and you were pleased with me.

Genesis 33:11 “Please, take my blessing that is brought to you, because God has dealt graciously with me, and because I have enough.” So he urged him, and he took [it.]

Genesis 33:12 Then Esau said, “Let us take our journey; let us go, and I will go before you.”

Genesis 33:13 But Jacob said to him, “My lord knows that the children [are] weak, and the flocks and herds which are nursing [are] with me. And if the men should drive them hard one day, all the flock will die.

Genesis 33:14 “Please let my lord go on ahead before his servant. I will lead on slowly at a pace which the livestock that go before me, and the children, are able to endure, until I come to my lord in Seir.”

Genesis 33:15 And Esau said, “Now let me leave with you [some] of the people who [are] with me.” But he said, “What need is there? Let me find favor in the sight of my lord.”

Genesis 33:16 So Esau returned that day on his way to Seir.

Genesis 33:17 And Jacob journeyed to Succoth, built himself a house, and made booths for his livestock. Therefore the name of the place is called Succoth.

Genesis 33:18 Then Jacob came safely to the city of Shechem, which [is] in the land of Canaan, when he came from Padan Aram; and he pitched his tent before the city.

Genesis 33:19 And he bought the parcel of land, where he had pitched his tent, from the children of Hamor, Shechem’s father, for one hundred pieces of money.

Genesis 33:20 Then he erected an altar there and called it El Elohe Israel.

Genesis 34:1 Now Dinah the daughter of Leah, whom she had borne to Jacob, went out to see the daughters of the land.

Genesis 34:2 And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her and lay with her, and violated her.

Genesis 34:3 His soul was strongly attracted to Dinah the daughter of Jacob, and he loved the young woman and spoke kindly to the young woman.

Genesis 34:4 So Shechem spoke to his father Hamor, saying, “Get me this young woman as a wife.”

Genesis 34:5 And Jacob heard that he had defiled Dinah his daughter. Now his sons were with his livestock in the field; so Jacob held his peace until they came.

Genesis 34:6 Then Hamor the father of Shechem went out to Jacob to speak with him.

Genesis 34:7 And the sons of Jacob came in from the field when they heard [it;] and the men were grieved and very angry, because he had done a disgraceful thing in Israel by lying with Jacob’s daughter, a thing which ought not to be done.

Genesis 34:8 But Hamor spoke with them, saying, “The soul of my son Shechem longs for your daughter. Please give her to him as a wife.

Genesis 34:9 “And make marriages with us; give your daughters to us, and take our daughters to yourselves.

Genesis 34:10 “So you shall dwell with us, and the land shall be before you. Dwell and trade in it, and acquire possessions for yourselves in it.”

Genesis 34:11 Then Shechem said to her father and her brothers, “Let me find favor in your eyes, and whatever you say to me I will give.

Genesis 34:12 “Ask me ever so much dowry and gift, and I will give according to what you say to me; but give me the young woman as a wife.”

Genesis 34:13 But the sons of Jacob answered Shechem and Hamor his father, and spoke deceitfully, because he had defiled Dinah their sister.

Genesis 34:14 And they said to them, “We cannot do this thing, to give our sister to one who is uncircumcised, for that [would be] a reproach to us.

Genesis 34:15 “But on this [condition] we will consent to you: If you will become as we [are,] if every male of you is circumcised, Genesis 34:16 “then we will give our daughters to you, and we will take your daughters to us; and we will dwell with you, and we will become one people.

Genesis 34:17 “But if you will not heed us and be circumcised, then we will take our daughter and be gone.”

Genesis 34:18 And their words pleased Hamor and Shechem, Hamor’s son.

Genesis 34:19 So the young man did not delay to do the thing, because he delighted in Jacob’s daughter. He [was] more honorable than all the household of his father.

Genesis 34:20 And Hamor and Shechem his son came to the gate of their city, and spoke with the men of their city, saying:

Genesis 34:21 “These men [are] at peace with us. Therefore let them dwell in the land and trade in it. For indeed the land [is] large enough for them. Let us take their daughters to us as wives, and let us give them our daughters.

Genesis 34:22 “Only on this [condition] will the men consent to dwell with us, to be one people: if every male among us is circumcised as they [are] circumcised.

Genesis 34:23 “[Will] not their livestock, their property, and every animal of theirs [be] ours? Only let us consent to them, and they will dwell with us.”

Genesis 34:24 And all who went out of the gate of his city heeded Hamor and Shechem his son; every male was circumcised, all who went out of the gate of his city.

Genesis 34:25 Now it came to pass on the third day, when they were in pain, that two of the sons of Jacob, Simeon and Levi, Dinah’s brothers, each took his sword and came boldly upon the city and killed all the males.

Genesis 34:26 And they killed Hamor and Shechem his son with the edge of the sword, and took Dinah from Shechem’s house, and went out.

Genesis 34:27 The sons of Jacob came upon the slain, and plundered the city, because their sister had been defiled.

Genesis 34:28 They took their sheep, their oxen, and their donkeys, what [was] in the city and what [was] in the field,

Genesis 34:29 and all their wealth. All their little ones and their wives they took captive; and they plundered even all that [was] in the houses.

Genesis 34:30 Then Jacob said to Simeon and Levi, “You have troubled me by making me obnoxious among the inhabitants of the land, among the Canaanites and the Perizzites; and since I [am] few in number, they will gather themselves together against me and kill me. I shall be destroyed, my household and I.”

Genesis 34:31 But they said, “Should he treat our sister like a harlot?”

Genesis 35:1 Then God said to Jacob, “Arise, go up to Bethel and dwell there; and make an altar there to God, who appeared to you when you fled from the face of Esau your brother.”

Genesis 35:2 And Jacob said to his household and to all who [were] with him, “Put away the foreign gods that [are] among you, purify yourselves, and change your garments.

Genesis 35:3 “Then let us arise and go up to Bethel; and I will make an altar there to God, who answered me in the day of my distress and has been with me in the way which I have gone.”

Genesis 35:4 So they gave Jacob all the foreign gods which [were] in their hands, and the earrings which [were] in their ears; and Jacob hid them under the terebinth tree which [was] by Shechem.

Genesis 35:5 And they journeyed, and the terror of God was upon the cities that [were] all around them, and they did not pursue the sons of Jacob.

Genesis 35:6 So Jacob came to Luz (that [is,] Bethel), which [is] in the land of Canaan, he and all the people who [were] with him.

Genesis 35:7 And he built an altar there and called the place El Bethel, because there God appeared to him when he fled from the face of his brother.

Genesis 35:8 Now Deborah, Rebekah’s nurse, died, and she was buried below Bethel under the terebinth tree. So the name of it was called Allon Bachuth.

Genesis 35:9 Then God appeared to Jacob again, when he came from Padan Aram, and blessed him.

Genesis 35:10 And God said to him, “Your name [is] Jacob; your name shall not be called Jacob anymore, but Israel shall be your name.” So He called his name Israel.

Genesis 35:11 Also God said to him: “I [am] God Almighty. Be fruitful and multiply; a nation and a company of nations shall proceed from you, and kings shall come from your body.

Genesis 35:12 “The land which I gave Abraham and Isaac I give to you; and to your descendants after you I give this land.”

Genesis 35:13 Then God went up from him in the place where He talked with him.

Genesis 35:14 So Jacob set up a pillar in the place where He talked with him, a pillar of stone; and he poured a drink offering on it, and he poured oil on it.

Genesis 35:15 And Jacob called the name of the place where God spoke with him, Bethel.

Genesis 35:16 Then they journeyed from Bethel. And when there was but a little distance to go to Ephrath, Rachel labored [in childbirth,] and she had hard labor.

Genesis 35:17 Now it came to pass, when she was in hard labor, that the midwife said to her, “Do not fear; you will have this son also.”

Genesis 35:18 And so it was, as her soul was departing (for she died), that she called his name Ben-Oni; but his father called him Benjamin.

Genesis 35:19 So Rachel died and was buried on the way to Ephrath (that [is,] Bethlehem).

Genesis 35:20 And Jacob set a pillar on her grave, which [is] the pillar of Rachel’s grave to this day.

Genesis 35:21 Then Israel journeyed and pitched his tent beyond the tower of Eder.

Genesis 35:22 And it happened, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father’s concubine; and Israel heard [about it.] Now the sons of Jacob were twelve:

Genesis 35:23 the sons of Leah [were] Reuben, Jacob’s firstborn, and Simeon, Levi, Judah, Issachar, and Zebulun;

Genesis 35:24 the sons of Rachel [were] Joseph and Benjamin;

Genesis 35:25 the sons of Bilhah, Rachel’s maidservant, [were] Dan and Naphtali;

Genesis 35:26 and the sons of Zilpah, Leah’s maidservant, [were] Gad and Asher. These [were] the sons of Jacob who were born to him in Padan Aram.

Genesis 35:27 Then Jacob came to his father Isaac at Mamre, or Kirjath Arba (that [is,] Hebron), where Abraham and Isaac had dwelt.

Genesis 35:28 Now the days of Isaac were one hundred and eighty years.

Genesis 35:29 So Isaac breathed his last and died, and was gathered to his people, [being] old and full of days. And his sons Esau and Jacob buried him.

Genesis 36:1 Now this [is] the genealogy of Esau, who is Edom.

Genesis 36:2 Esau took his wives from the daughters of Canaan: Adah the daughter of Elon the Hittite; Aholibamah the daughter of Anah, the daughter of Zibeon the Hivite;

Genesis 36:3 and Basemath, Ishmael’s daughter, sister of Nebajoth.

Genesis 36:4 Now Adah bore Eliphaz to Esau, and Basemath bore Reuel.

Genesis 36:5 And Aholibamah bore Jeush, Jaalam, and Korah. These [were] the sons of Esau who were born to him in the land of Canaan.

Genesis 36:6 Then Esau took his wives, his sons, his daughters, and all the persons of his household, his cattle and all his animals, and all his goods which he had gained in the land of Canaan, and went to a country away from the presence of his brother Jacob.

Genesis 36:7 For their possessions were too great for them to dwell together, and the land where they were strangers could not support them because of their livestock.

Genesis 36:8 So Esau dwelt in Mount Seir. Esau [is] Edom.

Genesis 36:9 And this [is] the genealogy of Esau the father of the Edomites in Mount Seir.

Genesis 36:10 These [were] the names of Esau's sons: Eliphaz the son of Adah the wife of Esau, and Reuel the son of Basemath the wife of Esau.

Genesis 36:11 And the sons of Eliphaz were Teman, Omar, Zepho, Gatam, and Kenaz.

Genesis 36:12 Now Timna was the concubine of Eliphaz, Esau's son, and she bore Amalek to Eliphaz. These [were] the sons of Adah, Esau's wife.

Genesis 36:13 These [were] the sons of Reuel: Nahath, Zerah, Shammah, and Mizzah. These were the sons of Basemath, Esau's wife.

Genesis 36:14 These were the sons of Aholibamah, Esau's wife, the daughter of Anah, the daughter of Zibeon. And she bore to Esau: Jeush, Jaalam, and Korah.

Genesis 36:15 These [were] the chiefs of the sons of Esau. The sons of Eliphaz, the firstborn [son] of Esau, were Chief Teman, Chief Omar, Chief Zepho, Chief Kenaz,

Genesis 36:16 Chief Korah, Chief Gatam, [and] Chief Amalek. These [were] the chiefs of Eliphaz in the land of Edom. They [were] the sons of Adah.

Genesis 36:17 These [were] the sons of Reuel, Esau's son: Chief Nahath, Chief Zerah, Chief Shammah, and Chief Mizzah. These [were] the chiefs of Reuel in the land of Edom. These [were] the sons of Basemath, Esau's wife.

Genesis 36:18 And these [were] the sons of Aholibamah, Esau's wife: Chief Jeush, Chief Jaalam, and Chief Korah. These [were] the chiefs [who descended] from Aholibamah, Esau's wife, the daughter of Anah.

Genesis 36:19 These [were] the sons of Esau, who is Edom, and these [were] their chiefs.

Genesis 36:20 These [were] the sons of Seir the Horite who inhabited the land: Lotan, Shobal, Zibeon, Anah,

Genesis 36:21 Dishon, Ezer, and Dishan. These [were] the chiefs of the Horites, the sons of Seir, in the land of Edom.

Genesis 36:22 And the sons of Lotan were Hori and Hemam. Lotan's sister [was] Timna.

Genesis 36:23 These [were] the sons of Shobal: Alvan, Manahath, Ebal, Shepho, and Onam.

Genesis 36:24 These [were] the sons of Zibeon: both Ajah and Anah. This [was the] Anah who found the water in the wilderness as he pastured the donkeys of his father Zibeon.

Genesis 36:25 These [were] the children of Anah: Dishon and Aholibamah the daughter of Anah.

Genesis 36:26 These [were] the sons of Dishon: Hemdan, Eshban, Ithran, and Cheran.

Genesis 36:27 These [were] the sons of Ezer: Bilhan, Zaavan, and Akan.

Genesis 36:28 These [were] the sons of Dishan: Uz and Aran.

Genesis 36:29 These [were] the chiefs of the Horites: Chief Lotan, Chief Shobal, Chief Zibeon, Chief Anah,

Genesis 36:30 Chief Dishon, Chief Ezer, and Chief Dishan. These [were] the chiefs of the Horites, according to their chiefs in the land of Seir.

Genesis 36:31 Now these [were] the kings who reigned in the land of Edom before any king reigned over the children of Israel:

Genesis 36:32 Bela the son of Beor reigned in Edom, and the name of his city [was] Dinhabah.

Genesis 36:33 And when Bela died, Jobab the son of Zerah of Bozrah reigned in his place.

Genesis 36:34 When Jobab died, Husham of the land of the Temanites reigned in his place.

Genesis 36:35 And when Husham died, Hadad the son of Bedad, who attacked Midian in the field of Moab, reigned in his place. And the name of his city [was] Avith.

Genesis 36:36 When Hadad died, Samlah of Masrekah reigned in his place.

Genesis 36:37 And when Samlah died, Saul of Rehoboth-[by-the-River] reigned in his place.

Genesis 36:38 When Saul died, Baal-Hanan the son of Achbor reigned in his place.

Genesis 36:39 And when Baal-Hanan the son of Achbor died, Hadar reigned in his place; and the name of his city [was] Pau. His wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

Genesis 36:40 And these [were] the names of the chiefs of Esau, according to their families and their places, by their names: Chief Timnah, Chief Alvah, Chief Jetheth, Genesis 36:41 Chief Aholibamah, Chief Elah, Chief Pinon,

Genesis 36:42 Chief Kenaz, Chief Teman, Chief Mibzar,

Genesis 36:43 Chief Magdiel, and Chief Iram. These [were] the chiefs of Edom, according to their dwelling places in the land of their possession. Esau [was] the father of the Edomites.

Genesis 37:1 Now Jacob dwelt in the land where his father was a stranger, in the land of Canaan.

Genesis 37:2 This [is] the history of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brothers. And the lad [was] with the sons of Bilhah and the sons of Zilpah, his father's wives; and Joseph brought a bad report of them to his father.

Genesis 37:3 Now Israel loved Joseph more than all his children, because he [was] the son of his old age. Also he made him a tunic of [many] colors.

Genesis 37:4 But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peaceably to him.

Genesis 37:5 Now Joseph had a dream, and he told [it] to his brothers; and they hated him even more.

Genesis 37:6 So he said to them, "Please hear this dream which I have dreamed:

Genesis 37:7 "There we were, binding sheaves in the field. Then behold, my sheaf arose and also stood upright; and indeed your sheaves stood all around and bowed down to my sheaf."

Genesis 37:8 And his brothers said to him, "Shall you indeed reign over us? Or shall you indeed have dominion over us?" So they hated him even more for his dreams and for his words.

Genesis 37:9 Then he dreamed still another dream and told it to his brothers, and said, "Look, I have dreamed another dream. And this time, the sun, the moon, and the eleven stars bowed down to me."

Genesis 37:10 So he told [it] to his father and his brothers; and his father rebuked him and said to him, "What [is] this dream that you have dreamed? Shall your mother and I and your brothers indeed come to bow down to the earth before you?"

Genesis 37:11 And his brothers envied him, but his father kept the matter [in mind.]

Genesis 37:12 Then his brothers went to feed their father's flock in Shechem.

Genesis 37:13 And Israel said to Joseph, "Are not your brothers feeding [the flock] in Shechem? Come, I will send you to them." So he said to him, "Here I am."

Genesis 37:14 Then he said to him, “Please go and see if it is well with your brothers and well with the flocks, and bring back word to me.” So he sent him out of the Valley of Hebron, and he went to Shechem.

Genesis 37:15 Now a certain man found him, and there he was, wandering in the field. And the man asked him, saying, “What are you seeking?”

Genesis 37:16 So he said, “I am seeking my brothers. Please tell me where they are feeding [their flocks.”]

Genesis 37:17 And the man said, “They have departed from here, for I heard them say, ‘Let us go to Dothan.’ “ So Joseph went after his brothers and found them in Dothan.

Genesis 37:18 Now when they saw him afar off, even before he came near them, they conspired against him to kill him.

Genesis 37:19 Then they said to one another, “Look, this dreamer is coming!

Genesis 37:20 “Come therefore, let us now kill him and cast him into some pit; and we shall say, ‘Some wild beast has devoured him.’ We shall see what will become of his dreams!”

Genesis 37:21 But Reuben heard [it,] and he delivered him out of their hands, and said, “Let us not kill him.”

Genesis 37:22 And Reuben said to them, “Shed no blood, [but] cast him into this pit which [is] in the wilderness, and do not lay a hand on him”—that he might deliver him out of their hands, and bring him back to his father.

Genesis 37:23 So it came to pass, when Joseph had come to his brothers, that they stripped Joseph [of] his tunic, the tunic of [many] colors that [was] on him.

Genesis 37:24 Then they took him and cast him into a pit. And the pit [was] empty; [there was] no water in it.

Genesis 37:25 And they sat down to eat a meal. Then they lifted their eyes and looked, and there was a company of Ishmaelites, coming from Gilead with their camels, bearing spices, balm, and myrrh, on their way to carry [them] down to Egypt.

Genesis 37:26 So Judah said to his brothers, “What profit [is there] if we kill our brother and conceal his blood?

Genesis 37:27 “Come and let us sell him to the Ishmaelites, and let not our hand be upon him, for he [is] our brother [and] our flesh.” And his brothers listened.

Genesis 37:28 Then Midianite traders passed by; so [the brothers] pulled Joseph up and lifted him out of the pit, and sold him to the Ishmaelites for twenty [shekels] of silver. And they took Joseph to Egypt.

Genesis 37:29 Then Reuben returned to the pit, and indeed Joseph [was] not in the pit; and he tore his clothes.

Genesis 37:30 And he returned to his brothers and said, “The lad [is] no [more;] and I, where shall I go?”

Genesis 37:31 So they took Joseph’s tunic, killed a kid of the goats, and dipped the tunic in the blood.

Genesis 37:32 Then they sent the tunic of [many] colors, and they brought [it] to their father and said, “We have found this. Do you know whether it [is] your son’s tunic or not?”

Genesis 37:33 And he recognized it and said, “[It is] my son’s tunic. A wild beast has devoured him. Without doubt Joseph is torn to pieces.”

Genesis 37:34 Then Jacob tore his clothes, put sackcloth on his waist, and mourned for his son many days.

Genesis 37:35 And all his sons and all his daughters arose to comfort him; but he refused to be comforted, and he said, “For I shall go down into the grave to my son in mourning.” Thus his father wept for him.

Genesis 37:36 Now the Midianites had sold him in Egypt to Potiphar, an officer of Pharaoh [and] captain of the guard.

Genesis 38:1 It came to pass at that time that Judah departed from his brothers, and visited a certain Adullamite whose name [was] Hirah.

Genesis 38:2 And Judah saw there a daughter of a certain Canaanite whose name [was] Shua, and he married her and went in to her.

Genesis 38:3 So she conceived and bore a son, and he called his name Er.

Genesis 38:4 She conceived again and bore a son, and she called his name Onan.

Genesis 38:5 And she conceived yet again and bore a son, and called his name Shelah. He was at Chezib when she bore him.

Genesis 38:6 Then Judah took a wife for Er his firstborn, and her name [was] Tamar.

Genesis 38:7 But Er, Judah’s firstborn, was wicked in the sight of the LORD, and the LORD killed him.

Genesis 38:8 And Judah said to Onan, “Go in to your brother’s wife and marry her, and raise up an heir to your brother.”

Genesis 38:9 But Onan knew that the heir would not be his; and it came to pass, when he went in to his brother’s wife, that he emitted on the ground, lest he should give an heir to his brother.

Genesis 38:10 And the thing which he did displeased the LORD; therefore He killed him also.

Genesis 38:11 Then Judah said to Tamar his daughter-in-law, “Remain a widow in your father’s house till my son Shelah is grown.” For he said, “Lest he also die like his brothers.” And Tamar went and dwelt in her father’s house.

Genesis 38:12 Now in the process of time the daughter of Shua, Judah’s wife, died; and Judah was comforted, and went up to his sheepshearers at Timnah, he and his friend Hirah the Adullamite.

Genesis 38:13 And it was told Tamar, saying, “Look, your father-in-law is going up to Timnah to shear his sheep.”

Genesis 38:14 So she took off her widow’s garments, covered [herself] with a veil and wrapped herself, and sat in an open place which [was] on the way to Timnah; for she saw that Shelah was grown, and she was not given to him as a wife.

Genesis 38:15 When Judah saw her, he thought she [was] a harlot, because she had covered her face.

Genesis 38:16 Then he turned to her by the way, and said, “Please let me come in to you”; for he did not know that she [was] his daughter-in-law. So she said, “What will you give me, that you may come in to me?”

Genesis 38:17 And he said, “I will send a young goat from the flock.” So she said, “Will you give [me] a pledge till you send [it?”]

Genesis 38:18 Then he said, “What pledge shall I give you?” So she said, “Your signet and cord, and your staff that [is] in your hand.” Then he gave [them] to her, and went in to her, and she conceived by him.

Genesis 38:19 So she arose and went away, and laid aside her veil and put on the garments of her widowhood.

Genesis 38:20 And Judah sent the young goat by the hand of his friend the Adullamite, to receive [his] pledge from the woman’s hand, but he did not find her.

Genesis 38:21 Then he asked the men of that place, saying, “Where is the harlot who [was] openly by the roadside?” And they said, “There was no harlot in this [place.”]

Genesis 38:22 So he returned to Judah and said, “I cannot find her. Also, the men of the place said there was no harlot in this [place.”]

Genesis 38:23 Then Judah said, “Let her take [them] for herself, lest we be shamed; for I sent this young goat and you have not found her.”

Genesis 38:24 And it came to pass, about three months after, that Judah was told, saying, “Tamar your daughter-in-law has played the harlot; furthermore she [is] with child by harlotry.” So Judah said, “Bring her out and let her be burned!”

Genesis 38:25 When she [was] brought out, she sent to her father-in-law, saying, “By the man to whom these belong, I [am] with child.”

And she said, “Please determine whose these [are—the] signet and cord, and staff.”

Genesis 38:26 So Judah acknowledged [them] and said, “She has been more righteous than I, because I did not give her to Shelah my son.” And he never knew her again.

Genesis 38:27 Now it came to pass, at the time for giving birth, that behold, twins [were] in her womb.

Genesis 38:28 And so it was, when she was giving birth, that [the one] put out [his] hand; and the midwife took a scarlet [thread] and bound it on his hand, saying, “This one came out first.”

Genesis 38:29 Then it happened, as he drew back his hand, that his brother came out unexpectedly; and she said, “How did you break through? [This] breach [be] upon you!” Therefore his name was called Perez.

Genesis 38:30 Afterward his brother came out who had the scarlet [thread] on his hand. And his name was called Zerah.

Genesis 39:1 Now Joseph had been taken down to Egypt. And Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him from the Ishmaelites who had taken him down there.

Genesis 39:2 The LORD was with Joseph, and he was a successful man; and he was in the house of his master the Egyptian.

Genesis 39:3 And his master saw that the LORD [was] with him and that the LORD made all he did to prosper in his hand.

Genesis 39:4 So Joseph found favor in his sight, and served him. Then he made him overseer of his house, and all [that] he had he put under his authority.

Genesis 39:5 So it was, from the time [that] he had made him overseer of his house and all that he had, that the LORD blessed the Egyptian’s house for Joseph’s sake; and the blessing of the LORD was on all that he had in the house and in the field.

Genesis 39:6 Thus he left all that he had in Joseph’s hand, and he did not know what he had except for the bread which he ate. Now Joseph was handsome in form and appearance.

Genesis 39:7 And it came to pass after these things that his master’s wife cast longing eyes on Joseph, and she said, “Lie with me.”

Genesis 39:8 But he refused and said to his master’s wife, “Look, my master does not know what [is] with me in the house, and he has committed all that he has to my hand.

Genesis 39:9 “[There is] no one greater in this house than I, nor has he kept back anything from me but you, because you [are] his wife. How then can I do this great wickedness, and sin against God?”

Genesis 39:10 So it was, as she spoke to Joseph day by day, that he did not heed her, to lie with her [or] to be with her.

Genesis 39:11 But it happened about this time, when Joseph went into the house to do his work, and none of the men of the house [was] inside,

Genesis 39:12 that she caught him by his garment, saying, “Lie with me.” But he left his garment in her hand, and fled and ran outside.

Genesis 39:13 And so it was, when she saw that he had left his garment in her hand and fled outside,

Genesis 39:14 that she called to the men of her house and spoke to them, saying, “See, he has brought in to us a Hebrew to mock us. He came in to me to lie with me, and I cried out with a loud voice.

Genesis 39:15 “And it happened, when he heard that I lifted my voice and cried out, that he left his garment with me, and fled and went outside.”

Genesis 39:16 So she kept his garment with her until his master came home.

Genesis 39:17 Then she spoke to him with words like these, saying, “The Hebrew servant whom you brought to us came in to me to mock me;

Genesis 39:18 “so it happened, as I lifted my voice and cried out, that he left his garment with me and fled outside.”

Genesis 39:19 So it was, when his master heard the words which his wife spoke to him, saying, “Your servant did to me after this manner,” that his anger was aroused.

Genesis 39:20 Then Joseph’s master took him and put him into the prison, a place where the king’s prisoners [were] confined. And he was there in the prison.

Genesis 39:21 But the LORD was with Joseph and showed him mercy, and He gave him favor in the sight of the keeper of the prison.

Genesis 39:22 And the keeper of the prison committed to Joseph’s hand all the prisoners who [were] in the prison; whatever they did there, it was his doing.

Genesis 39:23 The keeper of the prison did not look into anything [that was] under [Joseph’s] authority, because the LORD was with him; and whatever he did, the LORD made [it] prosper.

Genesis 40:1 It came to pass after these things [that] the butler and the baker of the king of Egypt offended their lord, the king of Egypt.

Genesis 40:2 And Pharaoh was angry with his two officers, the chief butler and the chief baker.

Genesis 40:3 So he put them in custody in the house of the captain of the guard, in the prison, the place where Joseph [was] confined.

Genesis 40:4 And the captain of the guard charged Joseph with them, and he served them; so they were in custody for a while.

Genesis 40:5 Then the butler and the baker of the king of Egypt, who [were] confined in the prison, had a dream, both of them, each man's dream in one night [and] each man's dream with its [own] interpretation.

Genesis 40:6 And Joseph came in to them in the morning and looked at them, and saw that they [were] sad.

Genesis 40:7 So he asked Pharaoh's officers who [were] with him in the custody of his lord's house, saying, "Why do you look [so] sad today?"

Genesis 40:8 And they said to him, "We each have had a dream, and [there is] no interpreter of it." So Joseph said to them, "Do not interpretations belong to God? Tell [them] to me, please."

Genesis 40:9 Then the chief butler told his dream to Joseph, and said to him, "Behold, in my dream a vine [was] before me,

Genesis 40:10 "and in the vine [were] three branches; it [was] as though it budded, its blossoms shot forth, and its clusters brought forth ripe grapes.

Genesis 40:11 "Then Pharaoh's cup [was] in my hand; and I took the grapes and pressed them into Pharaoh's cup, and placed the cup in Pharaoh's hand."

Genesis 40:12 And Joseph said to him, "This [is] the interpretation of it: The three branches [are] three days.

Genesis 40:13 "Now within three days Pharaoh will lift up your head and restore you to your place, and you will put Pharaoh's cup in his hand according to the former manner, when you were his butler.

Genesis 40:14 "But remember me when it is well with you, and please show kindness to me; make mention of me to Pharaoh, and get me out of this house.

Genesis 40:15 "For indeed I was stolen away from the land of the Hebrews; and also I have done nothing here that they should put me into the dungeon."

Genesis 40:16 When the chief baker saw that the interpretation was good, he said to Joseph, "I also [was] in my dream, and there [were] three white baskets on my head.

Genesis 40:17 "In the uppermost basket [were] all kinds of baked goods for Pharaoh, and the birds ate them out of the basket on my head."

Genesis 40:18 So Joseph answered and said, "This [is] the interpretation of it: The three baskets [are] three days.

Genesis 40:19 "Within three days Pharaoh will lift off your head from you and hang you on a tree; and the birds will eat your flesh from you."

Genesis 40:20 Now it came to pass on the third day, [which was] Pharaoh's birthday, that he made a feast for all his servants; and he lifted up the head of the chief butler and of the chief baker among his servants.

Genesis 40:21 Then he restored the chief butler to his butlership again, and he placed the cup in Pharaoh's hand.

Genesis 40:22 But he hanged the chief baker, as Joseph had interpreted to them.

Genesis 40:23 Yet the chief butler did not remember Joseph, but forgot him.

Genesis 41:1 Then it came to pass, at the end of two full years, that Pharaoh had a dream; and behold, he stood by the river.

Genesis 41:2 Suddenly there came up out of the river seven cows, fine looking and fat; and they fed in the meadow.

Genesis 41:3 Then behold, seven other cows came up after them out of the river, ugly and gaunt, and stood by the [other] cows on the bank of the river.

Genesis 41:4 And the ugly and gaunt cows ate up the seven fine looking and fat cows. So Pharaoh awoke.

Genesis 41:5 He slept and dreamed a second time; and suddenly seven heads of grain came up on one stalk, plump and good.

Genesis 41:6 Then behold, seven thin heads, blighted by the east wind, sprang up after them.

Genesis 41:7 And the seven thin heads devoured the seven plump and full heads. So Pharaoh awoke, and indeed, [it was] a dream.

Genesis 41:8 Now it came to pass in the morning that his spirit was troubled, and he sent and called for all the magicians of Egypt and all its wise men. And Pharaoh told them his dreams, but [there was] no one who could interpret them for Pharaoh.

Genesis 41:9 Then the chief butler spoke to Pharaoh, saying: "I remember my faults this day.

Genesis 41:10 "When Pharaoh was angry with his servants, and put me in custody in the house of the captain of the guard, [both] me and the chief baker,

Genesis 41:11 "we each had a dream in one night, he and I. Each of us dreamed according to the interpretation of his [own] dream.

Genesis 41:12 "Now there [was] a young Hebrew man with us there, a servant of the captain of the guard. And we told him, and he interpreted our dreams for us; to each man he interpreted according to his [own] dream.

Genesis 41:13 "And it came to pass, just as he interpreted for us, so it happened. He restored me to my office, and he hanged him."

Genesis 41:14 Then Pharaoh sent and called Joseph, and they brought him quickly out of the dungeon; and he shaved, changed his clothing, and came to Pharaoh.

Genesis 41:15 And Pharaoh said to Joseph, “I have had a dream, and [there is] no one who can interpret it. But I have heard it said of you [that] you can understand a dream, to interpret it.”

Genesis 41:16 So Joseph answered Pharaoh, saying, “[It is] not in me; God will give Pharaoh an answer of peace.”

Genesis 41:17 Then Pharaoh said to Joseph: “Behold, in my dream I stood on the bank of the river.

Genesis 41:18 “Suddenly seven cows came up out of the river, fine looking and fat; and they fed in the meadow.

Genesis 41:19 “Then behold, seven other cows came up after them, poor and very ugly and gaunt, such ugliness as I have never seen in all the land of Egypt.

Genesis 41:20 “And the gaunt and ugly cows ate up the first seven, the fat cows.

Genesis 41:21 “When they had eaten them up, no one would have known that they had eaten them, for they [were] just as ugly as at the beginning. So I awoke.

Genesis 41:22 “Also I saw in my dream, and suddenly seven heads came up on one stalk, full and good.

Genesis 41:23 “Then behold, seven heads, withered, thin, [and] blighted by the east wind, sprang up after them.

Genesis 41:24 “And the thin heads devoured the seven good heads. So I told [this] to the magicians, but [there was] no one who could explain [it] to me.”

Genesis 41:25 Then Joseph said to Pharaoh, “The dreams of Pharaoh [are] one; God has shown Pharaoh what He [is] about to do:

Genesis 41:26 “The seven good cows [are] seven years, and the seven good heads [are] seven years; the dreams [are] one.

Genesis 41:27 “And the seven thin and ugly cows which came up after them [are] seven years, and the seven empty heads blighted by the east wind are seven years of famine.

Genesis 41:28 “This [is] the thing which I have spoken to Pharaoh. God has shown Pharaoh what He [is] about to do.

Genesis 41:29 “Indeed seven years of great plenty will come throughout all the land of Egypt;

Genesis 41:30 “but after them seven years of famine will arise, and all the plenty will be forgotten in the land of Egypt; and the famine will deplete the land.

Genesis 41:31 “So the plenty will not be known in the land because of the famine following, for it [will be] very severe.

Genesis 41:32 “And the dream was repeated to Pharaoh twice because the thing [is] established by God, and God will shortly bring it to pass.

Genesis 41:33 “Now therefore, let Pharaoh select a discerning and wise man, and set him over the land of Egypt.

Genesis 41:34 “Let Pharaoh do [this,] and let him appoint officers over the land, to collect one-fifth [of the produce] of the land of Egypt in the seven plentiful years.

Genesis 41:35 “And let them gather all the food of those good years that are coming, and store up grain under the authority of Pharaoh, and let them keep food in the cities.

Genesis 41:36 “Then that food shall be as a reserve for the land for the seven years of famine which shall be in the land of Egypt, that the land may not perish during the famine.”

Genesis 41:37 So the advice was good in the eyes of Pharaoh and in the eyes of all his servants.

Genesis 41:38 And Pharaoh said to his servants, “Can we find [such a one] as this, a man in whom [is] the Spirit of God?”

Genesis 41:39 Then Pharaoh said to Joseph, “Inasmuch as God has shown you all this, [there is] no one as discerning and wise as you.

Genesis 41:40 “You shall be over my house, and all my people shall be ruled according to your word; only in regard to the throne will I be greater than you.”

Genesis 41:41 And Pharaoh said to Joseph, “See, I have set you over all the land of Egypt.”

Genesis 41:42 Then Pharaoh took his signet ring off his hand and put it on Joseph’s hand; and he clothed him in garments of fine linen and put a gold chain around his neck.

Genesis 41:43 And he had him ride in the second chariot which he had; and they cried out before him, “Bow the knee!” So he set him over all the land of Egypt.

Genesis 41:44 Pharaoh also said to Joseph, “I [am] Pharaoh, and without your consent no man may lift his hand or foot in all the land of Egypt.”

Genesis 41:45 And Pharaoh called Joseph’s name Zaphnath-Paaneah. And he gave him as a wife Asenath, the daughter of Poti-Pherah priest of On. So Joseph went out over [all] the land of Egypt.

Genesis 41:46 Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

Genesis 41:47 Now in the seven plentiful years the ground brought forth abundantly.

Genesis 41:48 So he gathered up all the food of the seven years which were in the land of Egypt, and laid up the food in the cities; he laid up in every city the food of the fields which surrounded them.

Genesis 41:49 Joseph gathered very much grain, as the sand of the sea, until he stopped counting, for [it was] immeasurable.

Genesis 41:50 And to Joseph were born two sons before the years of famine came, whom Asenath, the daughter of Poti-Pherah priest of On, bore to him.

Genesis 41:51 Joseph called the name of the firstborn Manasseh: “For God has made me forget all my toil and all my father’s house.”

Genesis 41:52 And the name of the second he called Ephraim: “For God has caused me to be fruitful in the land of my affliction.”

Genesis 41:53 Then the seven years of plenty which were in the land of Egypt ended,

Genesis 41:54 and the seven years of famine began to come, as Joseph had said. The famine was in all lands, but in all the land of Egypt there was bread.

Genesis 41:55 So when all the land of Egypt was famished, the people cried to Pharaoh for bread. Then Pharaoh said to all the Egyptians, “Go to Joseph; whatever he says to you, do.”

Genesis 41:56 The famine was over all the face of the earth, and Joseph opened all the storehouses and sold to the Egyptians. And the famine became severe in the land of Egypt.

Genesis 41:57 So all countries came to Joseph in Egypt to buy [grain,] because the famine was severe in all lands.

Genesis 42:1 When Jacob saw that there was grain in Egypt, Jacob said to his sons, “Why do you look at one another?”

Genesis 42:2 And he said, “Indeed I have heard that there is grain in Egypt; go down to that place and buy for us there, that we may live and not die.”

Genesis 42:3 So Joseph’s ten brothers went down to buy grain in Egypt.

Genesis 42:4 But Jacob did not send Joseph’s brother Benjamin with his brothers, for he said, “Lest some calamity befall him.”

Genesis 42:5 And the sons of Israel went to buy [grain] among those who journeyed, for the famine was in the land of Canaan.

Genesis 42:6 Now Joseph [was] governor over the land; and it was he who sold to all the people of the land. And Joseph’s brothers came and bowed down before him with [their] faces to the earth.

Genesis 42:7 Joseph saw his brothers and recognized them, but he acted as a stranger to them and spoke roughly to them. Then he said to them, “Where do you come from?” And they said, “From the land of Canaan to buy food.”

Genesis 42:8 So Joseph recognized his brothers, but they did not recognize him.

Genesis 42:9 Then Joseph remembered the dreams which he had dreamed about them, and said to them, “You [are] spies! You have come to see the nakedness of the land!”

Genesis 42:10 And they said to him, “No, my lord, but your servants have come to buy food.

Genesis 42:11 “We [are] all one man’s sons; we [are] honest [men;] your servants are not spies.”

Genesis 42:12 But he said to them, “No, but you have come to see the nakedness of the land.”

Genesis 42:13 And they said, “Your servants [are] twelve brothers, the sons of one man in the land of Canaan; and in fact, the youngest [is] with our father today, and one [is] no more.”

Genesis 42:14 But Joseph said to them, “It [is] as I spoke to you, saying, ‘You [are] spies!’

Genesis 42:15 “In this [manner] you shall be tested: By the life of Pharaoh, you shall not leave this place unless your youngest brother comes here.

Genesis 42:16 “Send one of you, and let him bring your brother; and you shall be kept in prison, that your words may be tested to see whether [there is] any truth in you; or else, by the life of Pharaoh, surely you [are] spies!”

Genesis 42:17 So he put them all together in prison three days.

Genesis 42:18 Then Joseph said to them the third day, “Do this and live, [for] I fear God:

Genesis 42:19 “If you [are] honest [men,] let one of your brothers be confined to your prison house; but you, go and carry grain for the famine of your houses.

Genesis 42:20 “And bring your youngest brother to me; so your words will be verified, and you shall not die.” And they did so.

Genesis 42:21 Then they said to one another, “We [are] truly guilty concerning our brother, for we saw the anguish of his soul when he pleaded with us, and we would not hear; therefore this distress has come upon us.”

Genesis 42:22 And Reuben answered them, saying, “Did I not speak to you, saying, ‘Do not sin against the boy’; and you would not listen? Therefore behold, his blood is now required of us.”

Genesis 42:23 But they did not know that Joseph understood [them,] for he spoke to them through an interpreter.

Genesis 42:24 And he turned himself away from them and wept. Then he returned to them again, and talked with them. And he took Simeon from them and bound him before their eyes.

Genesis 42:25 Then Joseph gave a command to fill their sacks with grain, to restore every man's money to his sack, and to give them provisions for the journey. Thus he did for them.

Genesis 42:26 So they loaded their donkeys with the grain and departed from there.

Genesis 42:27 But as one [of them] opened his sack to give his donkey feed at the encampment, he saw his money; and there it was, in the mouth of his sack.

Genesis 42:28 So he said to his brothers, "My money has been restored, and there it is, in my sack!" Then their hearts failed [them] and they were afraid, saying to one another, "What [is] this [that] God has done to us?"

Genesis 42:29 Then they went to Jacob their father in the land of Canaan and told him all that had happened to them, saying:

Genesis 42:30 "The man [who is] lord of the land spoke roughly to us, and took us for spies of the country.

Genesis 42:31 "But we said to him, 'We [are] honest [men;] we are not spies.

Genesis 42:32 'We [are] twelve brothers, sons of our father; one [is] no [more,] and the youngest [is] with our father this day in the land of Canaan.'

Genesis 42:33 "Then the man, the lord of the country, said to us, 'By this I will know that you [are] honest [men:] Leave one of your brothers [here] with me, take [food for] the famine of your households, and be gone.

Genesis 42:34 'And bring your youngest brother to me; so I shall know that you [are] not spies, but [that] you [are] honest [men.] I will grant your brother to you, and you may trade in the land.' "

Genesis 42:35 Then it happened as they emptied their sacks, that surprisingly each man's bundle of money [was] in his sack; and when they and their father saw the bundles of money, they were afraid.

Genesis 42:36 And Jacob their father said to them, "You have bereaved me: Joseph is no [more,] Simeon is no [more,] and you want to take Benjamin. All these things are against me."

Genesis 42:37 Then Reuben spoke to his father, saying, "Kill my two sons if I do not bring him [back] to you; put him in my hands, and I will bring him back to you."

Genesis 42:38 But he said, “My son shall not go down with you, for his brother is dead, and he is left alone. If any calamity should befall him along the way in which you go, then you would bring down my gray hair with sorrow to the grave.”

Genesis 43:1 Now the famine [was] severe in the land.

Genesis 43:2 And it came to pass, when they had eaten up the grain which they had brought from Egypt, that their father said to them, “Go back, buy us a little food.”

Genesis 43:3 But Judah spoke to him, saying, “The man solemnly warned us, saying, ‘You shall not see my face unless your brother [is] with you.’ “

Genesis 43:4 “If you send our brother with us, we will go down and buy you food.

Genesis 43:5 “But if you will not send [him,] we will not go down; for the man said to us, ‘You shall not see my face unless your brother [is] with you.’ “

Genesis 43:6 And Israel said, “Why did you deal [so] wrongfully with me [as] to tell the man whether you had still [another] brother?”

Genesis 43:7 But they said, “The man asked us pointedly about ourselves and our family, saying, ‘[Is] your father still alive? Have you [another] brother?’ And we told him according to these words. Could we possibly have known that he would say, ‘Bring your brother down’?”

Genesis 43:8 Then Judah said to Israel his father, “Send the lad with me, and we will arise and go, that we may live and not die, both we and you [and] also our little ones.

Genesis 43:9 “I myself will be surety for him; from my hand you shall require him. If I do not bring him [back] to you and set him before you, then let me bear the blame forever.

Genesis 43:10 “For if we had not lingered, surely by now we would have returned this second time.”

Genesis 43:11 And their father Israel said to them, “If [it must be] so, then do this: Take some of the best fruits of the land in your vessels and carry down a present for the man—a little balm and a little honey, spices and myrrh, pistachio nuts and almonds.

Genesis 43:12 “Take double money in your hand, and take back in your hand the money that was returned in the mouth of your sacks; perhaps it was an oversight.

Genesis 43:13 “Take your brother also, and arise, go back to the man.

Genesis 43:14 “And may God Almighty give you mercy before the man, that he may release your other brother and Benjamin. If I am bereaved, I am bereaved!”

Genesis 43:15 So the men took that present and Benjamin, and they took double money in their hand, and arose and went down to Egypt; and they stood before Joseph.

Genesis 43:16 When Joseph saw Benjamin with them, he said to the steward of his house, “Take [these] men to my home, and slaughter an animal and make ready; for [these] men will dine with me at noon.”

Genesis 43:17 Then the man did as Joseph ordered, and the man brought the men into Joseph’s house.

Genesis 43:18 Now the men were afraid because they were brought into Joseph’s house; and they said, “[It is] because of the money, which was returned in our sacks the first time, that we are brought in, so that he may make a case against us and fall upon us, to take us as slaves with our donkeys.”

Genesis 43:19 When they drew near to the steward of Joseph’s house, they talked with him at the door of the house,

Genesis 43:20 and said, “O sir, we indeed came down the first time to buy food;

Genesis 43:21 “but it happened, when we came to the encampment, that we opened our sacks, and there, [each] man’s money [was] in the mouth of his sack, our money in full weight; so we have brought it back in our hand.

Genesis 43:22 “And we have brought down other money in our hands to buy food. We do not know who put our money in our sacks.”

Genesis 43:23 But he said, “Peace [be] with you, do not be afraid. Your God and the God of your father has given you treasure in your sacks; I had your money.” Then he brought Simeon out to them.

Genesis 43:24 So the man brought the men into Joseph’s house and gave [them] water, and they washed their feet; and he gave their donkeys feed.

Genesis 43:25 Then they made the present ready for Joseph’s coming at noon, for they heard that they would eat bread there.

Genesis 43:26 And when Joseph came home, they brought him the present which [was] in their hand into the house, and bowed down before him to the earth.

Genesis 43:27 Then he asked them about [their] well-being, and said, “[Is] your father well, the old man of whom you spoke? [Is] he still alive?”

Genesis 43:28 And they answered, “Your servant our father [is] in good health; he [is] still alive.” And they bowed their heads down and prostrated themselves.

Genesis 43:29 Then he lifted his eyes and saw his brother Benjamin, his mother’s son, and said, “[Is] this your younger brother of whom you spoke to me?” And he said, “God be gracious to you, my son.”

Genesis 43:30 Now his heart yearned for his brother; so Joseph made haste and sought [somewhere] to weep. And he went into [his] chamber and wept there.

Genesis 43:31 Then he washed his face and came out; and he restrained himself, and said, “Serve the bread.”

Genesis 43:32 So they set him a place by himself, and them by themselves, and the Egyptians who ate with him by themselves; because the Egyptians could not eat food with the Hebrews, for that [is] an abomination to the Egyptians.

Genesis 43:33 And they sat before him, the firstborn according to his birthright and the youngest according to his youth; and the men looked in astonishment at one another.

Genesis 43:34 Then he took servings to them from before him, but Benjamin’s serving was five times as much as any of theirs. So they drank and were merry with him.

Genesis 44:1 And he commanded the steward of his house, saying, “Fill the men’s sacks with food, as much as they can carry, and put each man’s money in the mouth of his sack.

Genesis 44:2 “Also put my cup, the silver cup, in the mouth of the sack of the youngest, and his grain money.” So he did according to the word that Joseph had spoken.

Genesis 44:3 As soon as the morning dawned, the men were sent away, they and their donkeys.

Genesis 44:4 When they had gone out of the city, [and] were not [yet] far off, Joseph said to his steward, “Get up, follow the men; and when you overtake them, say to them, ‘Why have you repaid evil for good?

Genesis 44:5 ‘[Is] not this [the one] from which my lord drinks, and with which he indeed practices divination? You have done evil in so doing.’ “

Genesis 44:6 So he overtook them, and he spoke to them these same words.

Genesis 44:7 And they said to him, “Why does my lord say these words? Far be it from us that your servants should do such a thing.

Genesis 44:8 “Look, we brought back to you from the land of Canaan the money which we found in the mouth of our sacks. How then could we steal silver or gold from your lord’s house?

Genesis 44:9 “With whomever of your servants it is found, let him die, and we also will be my lord’s slaves.”

Genesis 44:10 And he said, “Now also [let] it [be] according to your words; he with whom it is found shall be my slave, and you shall be blameless.”

Genesis 44:11 Then each man speedily let down his sack to the ground, and each opened his sack.

Genesis 44:12 So he searched. He began with the oldest and left off with the youngest; and the cup was found in Benjamin's sack.

Genesis 44:13 Then they tore their clothes, and each man loaded his donkey and returned to the city.

Genesis 44:14 So Judah and his brothers came to Joseph's house, and he [was] still there; and they fell before him on the ground.

Genesis 44:15 And Joseph said to them, "What deed [is] this you have done? Did you not know that such a man as I can certainly practice divination?"

Genesis 44:16 Then Judah said, "What shall we say to my lord? What shall we speak? Or how shall we clear ourselves? God has found out the iniquity of your servants; here we are, my lord's slaves, both we and [he] also with whom the cup was found."

Genesis 44:17 But he said, "Far be it from me that I should do so; the man in whose hand the cup was found, he shall be my slave. And as for you, go up in peace to your father."

Genesis 44:18 Then Judah came near to him and said: "O my lord, please let your servant speak a word in my lord's hearing, and do not let your anger burn against your servant; for you [are] even like Pharaoh.

Genesis 44:19 "My lord asked his servants, saying, 'Have you a father or a brother?'

Genesis 44:20 "And we said to my lord, 'We have a father, an old man, and a child of [his] old age, [who is] young; his brother is dead, and he alone is left of his mother's children, and his father loves him.'

Genesis 44:21 "Then you said to your servants, 'Bring him down to me, that I may set my eyes on him.'

Genesis 44:22 "And we said to my lord, 'The lad cannot leave his father, for [if] he should leave his father, [his father] would die.'

Genesis 44:23 "But you said to your servants, 'Unless your youngest brother comes down with you, you shall see my face no more.'

Genesis 44:24 "So it was, when we went up to your servant my father, that we told him the words of my lord.

Genesis 44:25 "And our father said, 'Go back [and] buy us a little food.'

Genesis 44:26 "But we said, 'We cannot go down; if our youngest brother is with us, then we will go down; for we may not see the man's face unless our youngest brother [is] with us.'

Genesis 44:27 "Then your servant my father said to us, 'You know that my wife bore me two sons;

Genesis 44:28 ‘and the one went out from me, and I said, “Surely he is torn to pieces”; and I have not seen him since.

Genesis 44:29 ‘But if you take this one also from me, and calamity befalls him, you shall bring down my gray hair with sorrow to the grave.’

Genesis 44:30 “Now therefore, when I come to your servant my father, and the lad [is] not with us, since his life is bound up in the lad’s life,

Genesis 44:31 “it will happen, when he sees that the lad [is] not [with us,] that he will die. So your servants will bring down the gray hair of your servant our father with sorrow to the grave.

Genesis 44:32 “For your servant became surety for the lad to my father, saying, ‘If I do not bring him [back] to you, then I shall bear the blame before my father forever.’

Genesis 44:33 “Now therefore, please let your servant remain instead of the lad as a slave to my lord, and let the lad go up with his brothers.

Genesis 44:34 “For how shall I go up to my father if the lad [is] not with me, lest perhaps I see the evil that would come upon my father?”

Genesis 45:1 Then Joseph could not restrain himself before all those who stood by him, and he cried out, “Make everyone go out from me!” So no one stood with him while Joseph made himself known to his brothers.

Genesis 45:2 And he wept aloud, and the Egyptians and the house of Pharaoh heard [it.]

Genesis 45:3 Then Joseph said to his brothers, “I [am] Joseph; does my father still live?” But his brothers could not answer him, for they were dismayed in his presence.

Genesis 45:4 And Joseph said to his brothers, “Please come near to me.” So they came near. Then he said: “I [am] Joseph your brother, whom you sold into Egypt.

Genesis 45:5 “But now, do not therefore be grieved or angry with yourselves because you sold me here; for God sent me before you to preserve life.

Genesis 45:6 “For these two years the famine [has been] in the land, and [there are] still five years in which [there will be] neither plowing nor harvesting.

Genesis 45:7 “And God sent me before you to preserve a posterity for you in the earth, and to save your lives by a great deliverance.

Genesis 45:8 “So now [it was] not you [who] sent me here, but God; and He has made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

Genesis 45:9 “Hurry and go up to my father, and say to him, ‘Thus says your son Joseph: “God has made me lord of all Egypt; come down to me, do not tarry.

Genesis 45:10 “You shall dwell in the land of Goshen, and you shall be near to me, you and your children, your children’s children, your flocks and your herds, and all that you have.

Genesis 45:11 “There I will provide for you, lest you and your household, and all that you have, come to poverty; for [there are] still five years of famine.” ‘

Genesis 45:12 “And behold, your eyes and the eyes of my brother Benjamin see that [it is] my mouth that speaks to you.

Genesis 45:13 “So you shall tell my father of all my glory in Egypt, and of all that you have seen; and you shall hurry and bring my father down here.”

Genesis 45:14 Then he fell on his brother Benjamin’s neck and wept, and Benjamin wept on his neck.

Genesis 45:15 Moreover he kissed all his brothers and wept over them, and after that his brothers talked with him.

Genesis 45:16 Now the report of it was heard in Pharaoh’s house, saying, “Joseph’s brothers have come.” So it pleased Pharaoh and his servants well.

Genesis 45:17 And Pharaoh said to Joseph, “Say to your brothers, ‘Do this: Load your animals and depart; go to the land of Canaan.

Genesis 45:18 ‘Bring your father and your households and come to me; I will give you the best of the land of Egypt, and you will eat the fat of the land.

Genesis 45:19 ‘Now you are commanded—do this: Take carts out of the land of Egypt for your little ones and your wives; bring your father and come.

Genesis 45:20 ‘Also do not be concerned about your goods, for the best of all the land of Egypt [is] yours.’ “

Genesis 45:21 Then the sons of Israel did so; and Joseph gave them carts, according to the command of Pharaoh, and he gave them provisions for the journey.

Genesis 45:22 He gave to all of them, to each man, changes of garments; but to Benjamin he gave three hundred [pieces] of silver and five changes of garments.

Genesis 45:23 And he sent to his father these [things:] ten donkeys loaded with the good things of Egypt, and ten female donkeys loaded with grain, bread, and food for his father for the journey.

Genesis 45:24 So he sent his brothers away, and they departed; and he said to them, “See that you do not become troubled along the way.”

Genesis 45:25 Then they went up out of Egypt, and came to the land of Canaan to Jacob their father.

Genesis 45:26 And they told him, saying, “Joseph [is] still alive, and he [is] governor over all the land of Egypt.” And Jacob’s heart stood still, because he did not believe them.

Genesis 45:27 But when they told him all the words which Joseph had said to them, and when he saw the carts which Joseph had sent to carry him, the spirit of Jacob their father revived.

Genesis 45:28 Then Israel said, “[It is] enough. Joseph my son [is] still alive. I will go and see him before I die.”

Genesis 46:1 So Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices to the God of his father Isaac.

Genesis 46:2 Then God spoke to Israel in the visions of the night, and said, “Jacob, Jacob!” And he said, “Here I am.”

Genesis 46:3 So He said, “I [am] God, the God of your father; do not fear to go down to Egypt, for I will make of you a great nation there.

Genesis 46:4 “I will go down with you to Egypt, and I will also surely bring you up [again;] and Joseph will put his hand on your eyes.”

Genesis 46:5 Then Jacob arose from Beersheba; and the sons of Israel carried their father Jacob, their little ones, and their wives, in the carts which Pharaoh had sent to carry him.

Genesis 46:6 So they took their livestock and their goods, which they had acquired in the land of Canaan, and went to Egypt, Jacob and all his descendants with him.

Genesis 46:7 His sons and his sons’ sons, his daughters and his sons’ daughters, and all his descendants he brought with him to Egypt.

Genesis 46:8 Now these [were] the names of the children of Israel, Jacob and his sons, who went to Egypt: Reuben [was] Jacob’s firstborn.

Genesis 46:9 The sons of Reuben [were] Hanoch, Pallu, Hezron, and Carmi.

Genesis 46:10 The sons of Simeon [were] Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul, the son of a Canaanite woman.

Genesis 46:11 The sons of Levi [were] Gershon, Kohath, and Merari.

Genesis 46:12 The sons of Judah [were] Er, Onan, Shelah, Perez, and Zerah (but Er and Onan died in the land of Canaan). The sons of Perez were Hezron and Hamul.

Genesis 46:13 The sons of Issachar [were] Tola, Puvah, Job, and Shimron.

Genesis 46:14 The sons of Zebulun [were] Sered, Elon, and Jahleel.

Genesis 46:15 These [were] the sons of Leah, whom she bore to Jacob in Padan Aram, with his daughter Dinah. All the persons, his sons and his daughters, [were] thirty-three.

Genesis 46:16 The sons of Gad [were] Ziphion, Haggi, Shuni, Ezbon, Eri, Arodi, and Areli.

Genesis 46:17 The sons of Asher [were] Jimnah, Ishuah, Isui, Beriah, and Serah, their sister. And the sons of Beriah [were] Heber and Malchiel.

Genesis 46:18 These [were] the sons of Zilpah, whom Laban gave to Leah his daughter; and these she bore to Jacob: sixteen persons.

Genesis 46:19 The sons of Rachel, Jacob's wife, [were] Joseph and Benjamin.

Genesis 46:20 And to Joseph in the land of Egypt were born Manasseh and Ephraim, whom Asenath, the daughter of Poti-Pherah priest of On, bore to him.

Genesis 46:21 The sons of Benjamin [were] Belah, Becher, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, Huppim, and Ard.

Genesis 46:22 These [were] the sons of Rachel, who were born to Jacob: fourteen persons in all.

Genesis 46:23 The son of Dan [was] Hushim.

Genesis 46:24 The sons of Naphtali [were] Jahzeel, Guni, Jezer, and Shillem.

Genesis 46:25 These [were] the sons of Bilhah, whom Laban gave to Rachel his daughter, and she bore these to Jacob: seven persons in all.

Genesis 46:26 All the persons who went with Jacob to Egypt, who came from his body, besides Jacob's sons' wives, [were] sixty-six persons in all.

Genesis 46:27 And the sons of Joseph who were born to him in Egypt [were] two persons. All the persons of the house of Jacob who went to Egypt were seventy.

Genesis 46:28 Then he sent Judah before him to Joseph, to point out before him [the way] to Goshen. And they came to the land of Goshen.

Genesis 46:29 So Joseph made ready his chariot and went up to Goshen to meet his father Israel; and he presented himself to him, and fell on his neck and wept on his neck a good while.

Genesis 46:30 And Israel said to Joseph, "Now let me die, since I have seen your face, because you [are] still alive."

Genesis 46:31 Then Joseph said to his brothers and to his father's household, "I will go up and tell Pharaoh, and say to him, 'My brothers and those of my father's house, who [were] in the land of Canaan, have come to me.

Genesis 46:32 'And the men [are] shepherds, for their occupation has been to feed livestock; and they have brought their flocks, their herds, and all that they have.'

Genesis 46:33 "So it shall be, when Pharaoh calls you and says, 'What is your occupation?'

Genesis 46:34 “that you shall say, ‘Your servants’ occupation has been with livestock from our youth even till now, both we [and] also our fathers,’ that you may dwell in the land of Goshen; for every shepherd [is] an abomination to the Egyptians.”

Genesis 47:1 Then Joseph went and told Pharaoh, and said, “My father and my brothers, their flocks and their herds and all that they possess, have come from the land of Canaan; and indeed they [are] in the land of Goshen.”

Genesis 47:2 And he took five men from among his brothers and presented them to Pharaoh.

Genesis 47:3 Then Pharaoh said to his brothers, “What [is] your occupation?” And they said to Pharaoh, “Your servants [are] shepherds, both we [and] also our fathers.”

Genesis 47:4 And they said to Pharaoh, “We have come to dwell in the land, because your servants have no pasture for their flocks, for the famine [is] severe in the land of Canaan. Now therefore, please let your servants dwell in the land of Goshen.”

Genesis 47:5 Then Pharaoh spoke to Joseph, saying, “Your father and your brothers have come to you.

Genesis 47:6 “The land of Egypt [is] before you. Have your father and brothers dwell in the best of the land; let them dwell in the land of Goshen. And if you know [any] competent men among them, then make them chief herdsmen over my livestock.”

Genesis 47:7 Then Joseph brought in his father Jacob and set him before Pharaoh; and Jacob blessed Pharaoh.

Genesis 47:8 Pharaoh said to Jacob, “How old [are] you?”

Genesis 47:9 And Jacob said to Pharaoh, “The days of the years of my pilgrimage [are] one hundred and thirty years; few and evil have been the days of the years of my life, and they have not attained to the days of the years of the life of my fathers in the days of their pilgrimage.”

Genesis 47:10 So Jacob blessed Pharaoh, and went out from before Pharaoh.

Genesis 47:11 And Joseph situated his father and his brothers, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

Genesis 47:12 Then Joseph provided his father, his brothers, and all his father’s household with bread, according to the number in [their] families.

Genesis 47:13 Now [there was] no bread in all the land; for the famine [was] very severe, so that the land of Egypt and the land of Canaan languished because of the famine.

Genesis 47:14 And Joseph gathered up all the money that was found in the land of Egypt and in the land of Canaan, for the grain which they bought; and Joseph brought the money into Pharaoh's house.

Genesis 47:15 So when the money failed in the land of Egypt and in the land of Canaan, all the Egyptians came to Joseph and said, "Give us bread, for why should we die in your presence? For the money has failed."

Genesis 47:16 Then Joseph said, "Give your livestock, and I will give you [bread] for your livestock, if the money is gone."

Genesis 47:17 So they brought their livestock to Joseph, and Joseph gave them bread [in exchange] for the horses, the flocks, the cattle of the herds, and for the donkeys. Thus he fed them with bread [in exchange] for all their livestock that year.

Genesis 47:18 When that year had ended, they came to him the next year and said to him, "We will not hide from my lord that our money is gone; my lord also has our herds of livestock. There is nothing left in the sight of my lord but our bodies and our lands.

Genesis 47:19 "Why should we die before your eyes, both we and our land? Buy us and our land for bread, and we and our land will be servants of Pharaoh; give [us] seed, that we may live and not die, that the land may not be desolate."

Genesis 47:20 Then Joseph bought all the land of Egypt for Pharaoh; for every man of the Egyptians sold his field, because the famine was severe upon them. So the land became Pharaoh's.

Genesis 47:21 And as for the people, he moved them into the cities, from [one] end of the borders of Egypt to the [other] end.

Genesis 47:22 Only the land of the priests he did not buy; for the priests had rations [allotted to them] by Pharaoh, and they ate their rations which Pharaoh gave them; therefore they did not sell their lands.

Genesis 47:23 Then Joseph said to the people, "Indeed I have bought you and your land this day for Pharaoh. Look, [here is] seed for you, and you shall sow the land.

Genesis 47:24 "And it shall come to pass in the harvest that you shall give one-fifth to Pharaoh. Four-fifths shall be your own, as seed for the field and for your food, for those of your households and as food for your little ones."

Genesis 47:25 So they said, "You have saved our lives; let us find favor in the sight of my lord, and we will be Pharaoh's servants."

Genesis 47:26 And Joseph made it a law over the land of Egypt to this day, [that] Pharaoh should have one-fifth, except for the land of the priests only, [which] did not become Pharaoh's.

Genesis 47:27 So Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions there and grew and multiplied exceedingly.

Genesis 47:28 And Jacob lived in the land of Egypt seventeen years. So the length of Jacob's life was one hundred and forty-seven years.

Genesis 47:29 When the time drew near that Israel must die, he called his son Joseph and said to him, "Now if I have found favor in your sight, please put your hand under my thigh, and deal kindly and truly with me. Please do not bury me in Egypt,

Genesis 47:30 "but let me lie with my fathers; you shall carry me out of Egypt and bury me in their burial place." And he said, "I will do as you have said."

Genesis 47:31 Then he said, "Swear to me." And he swore to him. So Israel bowed himself on the head of the bed.

Genesis 48:1 Now it came to pass after these things that Joseph was told, "Indeed your father [is] sick"; and he took with him his two sons, Manasseh and Ephraim.

Genesis 48:2 And Jacob was told, "Look, your son Joseph is coming to you"; and Israel strengthened himself and sat up on the bed.

Genesis 48:3 Then Jacob said to Joseph: "God Almighty appeared to me at Luz in the land of Canaan and blessed me,

Genesis 48:4 "and said to me, 'Behold, I will make you fruitful and multiply you, and I will make of you a multitude of people, and give this land to your descendants after you [as] an everlasting possession.'

Genesis 48:5 "And now your two sons, Ephraim and Manasseh, who were born to you in the land of Egypt before I came to you in Egypt, [are] mine; as Reuben and Simeon, they shall be mine.

Genesis 48:6 "Your offspring whom you beget after them shall be yours; they will be called by the name of their brothers in their inheritance.

Genesis 48:7 "But as for me, when I came from Padan, Rachel died beside me in the land of Canaan on the way, when [there was] but a little distance to go to Ephrath; and I buried her there on the way to Ephrath (that is, Bethlehem)."

Genesis 48:8 Then Israel saw Joseph's sons, and said, "Who [are] these?"

Genesis 48:9 And Joseph said to his father, "They [are] my sons, whom God has given me in this [place."] And he said, "Please bring them to me, and I will bless them."

Genesis 48:10 Now the eyes of Israel were dim with age, [so that] he could not see. Then Joseph brought them near him, and he kissed them and embraced them.

Genesis 48:11 And Israel said to Joseph, “I had not thought to see your face; but in fact, God has also shown me your offspring!”

Genesis 48:12 So Joseph brought them from beside his knees, and he bowed down with his face to the earth.

Genesis 48:13 And Joseph took them both, Ephraim with his right hand toward Israel’s left hand, and Manasseh with his left hand toward Israel’s right hand, and brought [them] near him.

Genesis 48:14 Then Israel stretched out his right hand and laid [it] on Ephraim’s head, who [was] the younger, and his left hand on Manasseh’s head, guiding his hands knowingly, for Manasseh [was] the firstborn.

Genesis 48:15 And he blessed Joseph, and said: “God, before whom my fathers Abraham and Isaac walked, The God who has fed me all my life long to this day,

Genesis 48:16 The Angel who has redeemed me from all evil, Bless the lads; Let my name be named upon them, And the name of my fathers Abraham and Isaac; And let them grow into a multitude in the midst of the earth.”

Genesis 48:17 Now when Joseph saw that his father laid his right hand on the head of Ephraim, it displeased him; so he took hold of his father’s hand to remove it from Ephraim’s head to Manasseh’s head.

Genesis 48:18 And Joseph said to his father, “Not so, my father, for this [one is] the firstborn; put your right hand on his head.”

Genesis 48:19 But his father refused and said, “I know, my son, I know. He also shall become a people, and he also shall be great; but truly his younger brother shall be greater than he, and his descendants shall become a multitude of nations.”

Genesis 48:20 So he blessed them that day, saying, “By you Israel will bless, saying, ‘May God make you as Ephraim and as Manasseh!’ “ And thus he set Ephraim before Manasseh.

Genesis 48:21 Then Israel said to Joseph, “Behold, I am dying, but God will be with you and bring you back to the land of your fathers.

Genesis 48:22 “Moreover I have given to you one portion above your brothers, which I took from the hand of the Amorite with my sword and my bow.”

Genesis 49:1 And Jacob called his sons and said, “Gather together, that I may tell you what shall befall you in the last days:

Genesis 49:2 “Gather together and hear, you sons of Jacob, And listen to Israel your father.

Genesis 49:3 “Reuben, you are my firstborn, My might and the beginning of my strength, The excellency of dignity and the excellency of power.

Genesis 49:4 Unstable as water, you shall not excel, Because you went up to your father's bed; Then you defiled [it—He] went up to my couch.

Genesis 49:5 "Simeon and Levi [are] brothers; Instruments of cruelty [are in] their dwelling place.

Genesis 49:6 Let not my soul enter their council; Let not my honor be united to their assembly; For in their anger they slew a man, And in their self-will they hamstrung an ox.

Genesis 49:7 Cursed [be] their anger, for [it is] fierce; And their wrath, for it is cruel! I will divide them in Jacob And scatter them in Israel.

Genesis 49:8 "Judah, you [are he] whom your brothers shall praise; Your hand [shall be] on the neck of your enemies; Your father's children shall bow down before you.

Genesis 49:9 Judah [is] a lion's whelp; From the prey, my son, you have gone up. He bows down, he lies down as a lion; And as a lion, who shall rouse him?

Genesis 49:10 The scepter shall not depart from Judah, Nor a lawgiver from between his feet, Until Shiloh comes; And to Him [shall be] the obedience of the people.

Genesis 49:11 Binding his donkey to the vine, And his donkey's colt to the choice vine, He washed his garments in wine, And his clothes in the blood of grapes.

Genesis 49:12 His eyes [are] darker than wine, And his teeth whiter than milk.

Genesis 49:13 "Zebulun shall dwell by the haven of the sea; He [shall become] a haven for ships, And his border shall adjoin Sidon.

Genesis 49:14 "Issachar is a strong donkey, Lying down between two burdens;

Genesis 49:15 He saw that rest [was] good, And that the land [was] pleasant; He bowed his shoulder to bear [a burden,] And became a band of slaves.

Genesis 49:16 "Dan shall judge his people As one of the tribes of Israel.

Genesis 49:17 Dan shall be a serpent by the way, A viper by the path, That bites the horse's heels So that its rider shall fall backward.

Genesis 49:18 I have waited for your salvation, O LORD!

Genesis 49:19 "Gad, a troop shall tramp upon him, But he shall triumph at last.

Genesis 49:20 "Bread from Asher [shall be] rich, And he shall yield royal dainties.

Genesis 49:21 “Naphtali [is] a deer let loose; He uses beautiful words.

Genesis 49:22 “Joseph [is] a fruitful bough, A fruitful bough by a well; His branches run over the wall.

Genesis 49:23 The archers have bitterly grieved him, Shot [at him] and hated him.

Genesis 49:24 But his bow remained in strength, And the arms of his hands were made strong By the hands of the Mighty [God] of Jacob (From there [is] the Shepherd, the Stone of Israel),

Genesis 49:25 By the God of your father who will help you, And by the Almighty who will bless you [With] blessings of heaven above, Blessings of the deep that lies beneath, Blessings of the breasts and of the womb.

Genesis 49:26 The blessings of your father Have excelled the blessings of my ancestors, Up to the utmost bound of the everlasting hills. They shall be on the head of Joseph, And on the crown of the head of him who was separate from his brothers.

Genesis 49:27 “Benjamin is a ravenous wolf; In the morning he shall devour the prey, And at night he shall divide the spoil.”

Genesis 49:28 All these [are] the twelve tribes of Israel, and this [is] what their father spoke to them. And he blessed them; he blessed each one according to his own blessing.

Genesis 49:29 Then he charged them and said to them: “I am to be gathered to my people; bury me with my fathers in the cave that [is] in the field of Ephron the Hittite,

Genesis 49:30 “in the cave that [is] in the field of Machpelah, which [is] before Mamre in the land of Canaan, which Abraham bought with the field of Ephron the Hittite as a possession for a burial place.

Genesis 49:31 “There they buried Abraham and Sarah his wife, there they buried Isaac and Rebekah his wife, and there I buried Leah.

Genesis 49:32 “The field and the cave that [is] there [were] purchased from the sons of Heth.”

Genesis 49:33 And when Jacob had finished commanding his sons, he drew his feet up into the bed and breathed his last, and was gathered to his people.

Genesis 50:1 Then Joseph fell on his father’s face, and wept over him, and kissed him.

Genesis 50:2 And Joseph commanded his servants the physicians to embalm his father. So the physicians embalmed Israel.

Genesis 50:3 Forty days were required for him, for such are the days required for those who are embalmed; and the Egyptians mourned for him seventy days.

Genesis 50:4 And when the days of his mourning were past, Joseph spoke to the household of Pharaoh, saying, “If now I have found favor in your eyes, please speak in the hearing of Pharaoh, saying,

Genesis 50:5 ‘My father made me swear, saying, “Behold, I am dying; in my grave which I dug for myself in the land of Canaan, there you shall bury me.” Now therefore, please let me go up and bury my father, and I will come back.’ “

Genesis 50:6 And Pharaoh said, “Go up and bury your father, as he made you swear.”

Genesis 50:7 So Joseph went up to bury his father; and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

Genesis 50:8 as well as all the house of Joseph, his brothers, and his father’s house. Only their little ones, their flocks, and their herds they left in the land of Goshen.

Genesis 50:9 And there went up with him both chariots and horsemen, and it was a very great gathering.

Genesis 50:10 Then they came to the threshing floor of Atad, which [is] beyond the Jordan, and they mourned there with a great and very solemn lamentation. He observed seven days of mourning for his father.

Genesis 50:11 And when the inhabitants of the land, the Canaanites, saw the mourning at the threshing floor of Atad, they said, “This [is] a deep mourning of the Egyptians.” Therefore its name was called Abel Mizraim, which [is] beyond the Jordan.

Genesis 50:12 So his sons did for him just as he had commanded them.

Genesis 50:13 For his sons carried him to the land of Canaan, and buried him in the cave of the field of Machpelah, before Mamre, which Abraham bought with the field from Ephron the Hittite as property for a burial place.

Genesis 50:14 And after he had buried his father, Joseph returned to Egypt, he and his brothers and all who went up with him to bury his father.

Genesis 50:15 When Joseph’s brothers saw that their father was dead, they said, “Perhaps Joseph will hate us, and may actually repay us for all the evil which we did to him.”

Genesis 50:16 So they sent [messengers] to Joseph, saying, “Before your father died he commanded, saying,

Genesis 50:17 ‘Thus you shall say to Joseph: “I beg you, please forgive the trespass of your brothers and their sin; for they did evil to you.” ‘ Now, please, forgive the trespass of the servants of the God of your father.” And Joseph wept when they spoke to him.

Genesis 50:18 Then his brothers also went and fell down before his face, and they said, “Behold, we [are] your servants.”

Genesis 50:19 Joseph said to them, “Do not be afraid, for [am] I in the place of God?

Genesis 50:20 “But as for you, you meant evil against me; [but] God meant it for good, in order to bring it about as [it is] this day, to save many people alive.

Genesis 50:21 “Now therefore, do not be afraid; I will provide for you and your little ones.” And he comforted them and spoke kindly to them.

Genesis 50:22 So Joseph dwelt in Egypt, he and his father’s household. And Joseph lived one hundred and ten years.

Genesis 50:23 Joseph saw Ephraim’s children to the third [generation.] The children of Machir, the son of Manasseh, were also brought up on Joseph’s knees.

Genesis 50:24 And Joseph said to his brethren, “I am dying; but God will surely visit you, and bring you out of this land to the land of which He swore to Abraham, to Isaac, and to Jacob.”

Genesis 50:25 Then Joseph took an oath from the children of Israel, saying, “God will surely visit you, and you shall carry up my bones from here.”

Genesis 50:26 So Joseph died, [being] one hundred and ten years old; and they embalmed him, and he was put in a coffin in Egypt.

Exodus

1:1 Now these [are] the names of the children of Israel who came to Egypt; each man and his household came with Jacob:

Exodus 1:2 Reuben, Simeon, Levi, and Judah;

Exodus 1:3 Issachar, Zebulun, and Benjamin;

Exodus 1:4 Dan, Naphtali, Gad, and Asher.

Exodus 1:5 All those who were descendants of Jacob were seventy persons (for Joseph was in Egypt [already).]

Exodus 1:6 And Joseph died, all his brothers, and all that generation.

Exodus 1:7 But the children of Israel were fruitful and increased abundantly, multiplied and grew exceedingly mighty; and the land was filled with them.

Exodus 1:8 Now there arose a new king over Egypt, who did not know Joseph.

Exodus 1:9 And he said to his people, “Look, the people of the children of Israel [are] more and mightier than we;

Exodus 1:10 “come, let us deal shrewdly with them, lest they multiply, and it happen, in the event of war, that they also join our enemies and fight against us, and [so] go up out of the land.”

Exodus 1:11 Therefore they set taskmasters over them to afflict them with their burdens. And they built for Pharaoh supply cities, Pithom and Raamses.

Exodus 1:12 But the more they afflicted them, the more they multiplied and grew. And they were in dread of the children of Israel.

Exodus 1:13 So the Egyptians made the children of Israel serve with rigor.

Exodus 1:14 And they made their lives bitter with hard bondage—in mortar, in brick, and in all manner of service in the field. All their service in which they made them serve [was] with rigor.

Exodus 1:15 Then the king of Egypt spoke to the Hebrew midwives, of whom the name of one [was] Shiphrah and the name of the other Puah;

Exodus 1:16 and he said, “When you do the duties of a midwife for the Hebrew women, and see [them] on the birthstools, if it [is] a son, then you shall kill him; but if it [is] a daughter, then she shall live.”

Exodus 1:17 But the midwives feared God, and did not do as the king of Egypt commanded them, but saved the male children alive.

Exodus 1:18 So the king of Egypt called for the midwives and said to them, “Why have you done this thing, and saved the male children alive?”

Exodus 1:19 And the midwives said to Pharaoh, “Because the Hebrew women [are] not like the Egyptian women; for they [are] lively and give birth before the midwives come to them.”

Exodus 1:20 Therefore God dealt well with the midwives, and the people multiplied and grew very mighty.

Exodus 1:21 And so it was, because the midwives feared God, that He provided households for them.

Exodus 1:22 So Pharaoh commanded all his people, saying, “Every son who is born you shall cast into the river, and every daughter you shall save alive.”

Exodus 2:1 And a man of the house of Levi went and took [as wife] a daughter of Levi.

Exodus 2:2 So the woman conceived and bore a son. And when she saw that he [was] a beautiful [child,] she hid him three months.

Exodus 2:3 But when she could no longer hide him, she took an ark of bulrushes for him, daubed it with asphalt and pitch, put the child in it, and laid [it] in the reeds by the river’s bank.

Exodus 2:4 And his sister stood afar off, to know what would be done to him.

Exodus 2:5 Then the daughter of Pharaoh came down to bathe at the river. And her maidens walked along the riverside; and when she saw the ark among the reeds, she sent her maid to get it.

Exodus 2:6 And when she had opened [it,] she saw the child, and behold, the baby wept. So she had compassion on him, and said, “This is one of the Hebrews’ children.”

Exodus 2:7 Then his sister said to Pharaoh’s daughter, “Shall I go and call a nurse for you from the Hebrew women, that she may nurse the child for you?”

Exodus 2:8 And Pharaoh’s daughter said to her, “Go.” So the maiden went and called the child’s mother.

Exodus 2:9 Then Pharaoh’s daughter said to her, “Take this child away and nurse him for me, and I will give [you] your wages.” So the woman took the child and nursed him.

Exodus 2:10 And the child grew, and she brought him to Pharaoh’s daughter, and he became her son. So she called his name Moses, saying, “Because I drew him out of the water.”

Exodus 2:11 Now it came to pass in those days, when Moses was grown, that he went out to his brethren and looked at their burdens. And he saw an Egyptian beating a Hebrew, one of his brethren.

Exodus 2:12 So he looked this way and that way, and when he saw no one, he killed the Egyptian and hid him in the sand.

Exodus 2:13 And when he went out the second day, behold, two Hebrew men were fighting, and he said to the one who did the wrong, “Why are you striking your companion?”

Exodus 2:14 Then he said, “Who made you a prince and a judge over us? Do you intend to kill me as you killed the Egyptian?” So Moses feared and said, “Surely this thing is known!”

Exodus 2:15 When Pharaoh heard of this matter, he sought to kill Moses. But Moses fled from the face of Pharaoh and dwelt in the land of Midian; and he sat down by a well.

Exodus 2:16 Now the priest of Midian had seven daughters. And they came and drew water, and they filled the troughs to water their father’s flock.

Exodus 2:17 Then the shepherds came and drove them away; but Moses stood up and helped them, and watered their flock.

Exodus 2:18 When they came to Reuel their father, he said, “How [is it that] you have come so soon today?”

Exodus 2:19 And they said, “An Egyptian delivered us from the hand of the shepherds, and he also drew enough water for us and watered the flock.”

Exodus 2:20 So he said to his daughters, “And where [is] he? Why [is] it [that] you have left the man? Call him, that he may eat bread.”

Exodus 2:21 Then Moses was content to live with the man, and he gave Zipporah his daughter to Moses.

Exodus 2:22 And she bore [him] a son, and he called his name Gershom; for he said, “I have been a stranger in a foreign land.”

Exodus 2:23 Now it happened in the process of time that the king of Egypt died. Then the children of Israel groaned because of the bondage, and they cried out; and their cry came up to God because of the bondage.

Exodus 2:24 So God heard their groaning, and God remembered His covenant with Abraham, with Isaac, and with Jacob.

Exodus 2:25 And God looked upon the children of Israel, and God acknowledged [them.]

Exodus 3:1 Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian. And he led the flock to the back of the desert, and came to Horeb, the mountain of God.

Exodus 3:2 And the Angel of the LORD appeared to him in a flame of fire from the midst of a bush. So he looked, and behold, the bush was burning with fire, but the bush [was] not consumed.

Exodus 3:3 Then Moses said, “I will now turn aside and see this great sight, why the bush does not burn.”

Exodus 3:4 So when the LORD saw that he turned aside to look, God called to him from the midst of the bush and said, “Moses, Moses!” And he said, “Here I am.”

Exodus 3:5 Then He said, “Do not draw near this place. Take your sandals off your feet, for the place where you stand [is] holy ground.”

Exodus 3:6 Moreover He said, “I [am] the God of your father—the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look upon God.

Exodus 3:7 And the LORD said: “I have surely seen the oppression of My people who [are] in Egypt, and have heard their cry because of their taskmasters, for I know their sorrows.

Exodus 3:8 “So I have come down to deliver them out of the hand of the Egyptians, and to bring them up from that land to a good and large land, to a land flowing with milk and honey, to the place of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites.

Exodus 3:9 “Now therefore, behold, the cry of the children of Israel has come to Me, and I have also seen the oppression with which the Egyptians oppress them.

Exodus 3:10 “Come now, therefore, and I will send you to Pharaoh that you may bring My people, the children of Israel, out of Egypt.”

Exodus 3:11 But Moses said to God, “Who [am] I that I should go to Pharaoh, and that I should bring the children of Israel out of Egypt?”

Exodus 3:12 So He said, “I will certainly be with you. And this [shall be] a sign to you that I have sent you: When you have brought the people out of Egypt, you shall serve God on this mountain.”

Exodus 3:13 Then Moses said to God, “Indeed, [when] I come to the children of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they say to me, ‘What [is] His name?’ what shall I say to them?”

Exodus 3:14 And God said to Moses, “I AM WHO I AM.” And He said, “Thus you shall say to the children of Israel, ‘I AM has sent me to you.’ “

Exodus 3:15 Moreover God said to Moses, “Thus you shall say to the children of Israel: ‘The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This [is] My name forever, and this [is] My memorial to all generations.’

Exodus 3:16 “Go and gather the elders of Israel together, and say to them, ‘The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared to me, saying, “I have surely visited you and [seen] what is done to you in Egypt;

Exodus 3:17 “and I have said I will bring you up out of the affliction of Egypt to the land of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites, to a land flowing with milk and honey.” ‘

Exodus 3:18 “Then they will heed your voice; and you shall come, you and the elders of Israel, to the king of Egypt; and you shall say to him, ‘The LORD God of the Hebrews has met with us; and now, please, let us go three days’ journey into the wilderness, that we may sacrifice to the LORD our God.’

Exodus 3:19 “But I am sure that the king of Egypt will not let you go, no, not even by a mighty hand.

Exodus 3:20 “So I will stretch out My hand and strike Egypt with all My wonders which I will do in its midst; and after that he will let you go.

Exodus 3:21 “And I will give this people favor in the sight of the Egyptians; and it shall be, when you go, that you shall not go empty-handed.

Exodus 3:22 “But every woman shall ask of her neighbor, namely, of her who dwells near her house, articles of silver, articles of gold, and clothing; and you shall put [them] on your sons and on your daughters. So you shall plunder the Egyptians.”

Exodus 4:1 Then Moses answered and said, “But suppose they will not believe me or listen to my voice; suppose they say, ‘The LORD has not appeared to you.’ “

Exodus 4:2 So the LORD said to him, “What [is] that in your hand?” He said, “A rod.”

Exodus 4:3 And He said, “Cast it on the ground.” So he cast it on the ground, and it became a serpent; and Moses fled from it.

Exodus 4:4 Then the LORD said to Moses, “Reach out your hand and take [it] by the tail” (and he reached out his hand and caught it, and it became a rod in his hand),

Exodus 4:5 “that they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you.”

Exodus 4:6 Furthermore the LORD said to him, “Now put your hand in your bosom.” And he put his hand in his bosom, and when he took it out, behold, his hand [was] leprous, like snow.

Exodus 4:7 And He said, “Put your hand in your bosom again.” So he put his hand in his bosom again, and drew it out of his bosom, and behold, it was restored like his [other] flesh.

Exodus 4:8 “Then it will be, if they do not believe you, nor heed the message of the first sign, that they may believe the message of the latter sign.

Exodus 4:9 “And it shall be, if they do not believe even these two signs, or listen to your voice, that you shall take water from the river and pour [it] on the dry [land.] And the water which you take from the river will become blood on the dry [land.”]

Exodus 4:10 Then Moses said to the LORD, “O my Lord, I [am] not eloquent, neither before nor since You have spoken to Your servant; but I [am] slow of speech and slow of tongue.”

Exodus 4:11 So the LORD said to him, “Who has made man’s mouth? Or who makes the mute, the deaf, the seeing, or the blind? [Have] not I, the LORD?

Exodus 4:12 “Now therefore, go, and I will be with your mouth and teach you what you shall say.”

Exodus 4:13 But he said, “O my Lord, please send by the hand of whomever [else] You may send.”

Exodus 4:14 So the anger of the LORD was kindled against Moses, and He said: “Is not Aaron the Levite your brother? I know that he can speak well. And look, he is also coming out to meet you. When he sees you, he will be glad in his heart.

Exodus 4:15 “Now you shall speak to him and put the words in his mouth. And I will be with your mouth and with his mouth, and I will teach you what you shall do.

Exodus 4:16 “So he shall be your spokesman to the people. And he himself shall be as a mouth for you, and you shall be to him as God.

Exodus 4:17 “And you shall take this rod in your hand, with which you shall do the signs.”

Exodus 4:18 So Moses went and returned to Jethro his father-in-law, and said to him, “Please let me go and return to my brethren who [are] in Egypt, and see whether they are still alive.” And Jethro said to Moses, “Go in peace.”

Exodus 4:19 And the LORD said to Moses in Midian, “Go, return to Egypt; for all the men who sought your life are dead.”

Exodus 4:20 Then Moses took his wife and his sons and set them on a donkey, and he returned to the land of Egypt. And Moses took the rod of God in his hand.

Exodus 4:21 And the LORD said to Moses, “When you go back to Egypt, see that you do all those wonders before Pharaoh which I have put in your hand. But I will harden his heart, so that he will not let the people go.

Exodus 4:22 “Then you shall say to Pharaoh, ‘Thus says the LORD: “Israel [is] My son, My firstborn.

Exodus 4:23 “So I say to you, let My son go that he may serve Me. But if you refuse to let him go, indeed I will kill your son, your firstborn.” ’ “

Exodus 4:24 And it came to pass on the way, at the encampment, that the LORD met him and sought to kill him.

Exodus 4:25 Then Zipporah took a sharp stone and cut off the foreskin of her son and cast [it] at [Moses’] feet, and said, “Surely you [are] a husband of blood to me!”

Exodus 4:26 So He let him go. Then she said, “[You are] a husband of blood!”—because of the circumcision.

Exodus 4:27 And the LORD said to Aaron, “Go into the wilderness to meet Moses.” So he went and met him on the mountain of God, and kissed him.

Exodus 4:28 So Moses told Aaron all the words of the LORD who had sent him, and all the signs which He had commanded him.

Exodus 4:29 Then Moses and Aaron went and gathered together all the elders of the children of Israel.

Exodus 4:30 And Aaron spoke all the words which the LORD had spoken to Moses. Then he did the signs in the sight of the people.

Exodus 4:31 So the people believed; and when they heard that the LORD had visited the children of Israel and that He had looked on their affliction, then they bowed their heads and worshiped.

Exodus 5:1 Afterward Moses and Aaron went in and told Pharaoh, “Thus says the LORD God of Israel: ‘Let My people go, that they may hold a feast to Me in the wilderness.’ “

Exodus 5:2 And Pharaoh said, “Who [is] the LORD, that I should obey His voice to let Israel go? I do not know the LORD, nor will I let Israel go.”

Exodus 5:3 So they said, “The God of the Hebrews has met with us. Please, let us go three days’ journey into the desert and sacrifice to the LORD our God, lest He fall upon us with pestilence or with the sword.”

Exodus 5:4 Then the king of Egypt said to them, “Moses and Aaron, why do you take the people from their work? Get [back] to your labor.”

Exodus 5:5 And Pharaoh said, “Look, the people of the land [are] many now, and you make them rest from their labor!”

Exodus 5:6 So the same day Pharaoh commanded the taskmasters of the people and their officers, saying,

Exodus 5:7 “You shall no longer give the people straw to make brick as before. Let them go and gather straw for themselves.

Exodus 5:8 “And you shall lay on them the quota of bricks which they made before. You shall not reduce it. For they are idle; therefore they cry out, saying, ‘Let us go [and] sacrifice to our God.’

Exodus 5:9 “Let more work be laid on the men, that they may labor in it, and let them not regard false words.”

Exodus 5:10 And the taskmasters of the people and their officers went out and spoke to the people, saying, “Thus says Pharaoh: ‘I will not give you straw.

Exodus 5:11 ‘Go, get yourselves straw where you can find it; yet none of your work will be reduced.’ “

Exodus 5:12 So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.

Exodus 5:13 And the taskmasters forced [them] to hurry, saying, “Fulfill your work, [your] daily quota, as when there was straw.”

Exodus 5:14 Also the officers of the children of Israel, whom Pharaoh’s taskmasters had set over them, were beaten [and] were asked, “Why have you not fulfilled your task in making brick both yesterday and today, as before?”

Exodus 5:15 Then the officers of the children of Israel came and cried out to Pharaoh, saying, “Why are you dealing thus with your servants?

Exodus 5:16 “There is no straw given to your servants, and they say to us, ‘Make brick!’ And indeed your servants [are] beaten, but the fault [is] in your [own] people.”

Exodus 5:17 But he said, “You [are] idle! Idle! Therefore you say, ‘Let us go [and] sacrifice to the LORD.’

Exodus 5:18 “Therefore go now [and] work; for no straw shall be given you, yet you shall deliver the quota of bricks.”

Exodus 5:19 And the officers of the children of Israel saw [that] they [were] in trouble after it was said, “You shall not reduce [any] bricks from your daily quota.”

Exodus 5:20 Then, as they came out from Pharaoh, they met Moses and Aaron who stood there to meet them.

Exodus 5:21 And they said to them, “Let the LORD look on you and judge, because you have made us abhorrent in the sight of Pharaoh and in the sight of his servants, to put a sword in their hand to kill us.”

Exodus 5:22 So Moses returned to the LORD and said, “Lord, why have You brought trouble on this people? Why [is] it You have sent me?

Exodus 5:23 “For since I came to Pharaoh to speak in Your name, he has done evil to this people; neither have You delivered Your people at all.”

Exodus 6:1 Then the LORD said to Moses, “Now you shall see what I will do to Pharaoh. For with a strong hand he will let them go, and with a strong hand he will drive them out of his land.”

Exodus 6:2 And God spoke to Moses and said to him: “I [am] the LORD.

Exodus 6:3 “I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but [by] My name LORD I was not known to them.

Exodus 6:4 “I have also established My covenant with them, to give them the land of Canaan, the land of their pilgrimage, in which they were strangers.

Exodus 6:5 “And I have also heard the groaning of the children of Israel whom the Egyptians keep in bondage, and I have remembered My covenant.

Exodus 6:6 “Therefore say to the children of Israel: ‘I [am] the LORD; I will bring you out from under the burdens of the Egyptians, I will rescue you from their bondage, and I will redeem you with an outstretched arm and with great judgments.

Exodus 6:7 ‘I will take you as My people, and I will be your God. Then you shall know that I [am] the LORD your God who brings you out from under the burdens of the Egyptians.

Exodus 6:8 ‘And I will bring you into the land which I swore to give to Abraham, Isaac, and Jacob; and I will give it to you [as] a heritage: I [am] the LORD.’ “

Exodus 6:9 So Moses spoke thus to the children of Israel; but they did not heed Moses, because of anguish of spirit and cruel bondage.

Exodus 6:10 And the LORD spoke to Moses, saying,

Exodus 6:11 “Go in, tell Pharaoh king of Egypt to let the children of Israel go out of his land.”

Exodus 6:12 And Moses spoke before the LORD, saying, “The children of Israel have not heeded me. How then shall Pharaoh heed me, for I [am] of uncircumcised lips?”

Exodus 6:13 Then the LORD spoke to Moses and Aaron, and gave them a command for the children of Israel and for Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

Exodus 6:14 These [are] the heads of their fathers’ houses: The sons of Reuben, the firstborn of Israel, [were] Hanoch, Pallu, Hezron, and Carmi. These are the families of Reuben.

Exodus 6:15 And the sons of Simeon [were] Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul the son of a Canaanite woman. These [are] the families of Simeon.

Exodus 6:16 These [are] the names of the sons of Levi according to their generations: Gershon, Kohath, and Merari. And the years of the life of Levi [were] one hundred and thirty-seven.

Exodus 6:17 The sons of Gershon [were] Libni and Shimi according to their families.

Exodus 6:18 And the sons of Kohath [were] Amram, Izhar, Hebron, and Uzziel. And the years of the life of Kohath [were] one hundred and thirty-three.

Exodus 6:19 The sons of Merari [were] Mahali and Mushi. These [are] the families of Levi according to their generations.

Exodus 6:20 Now Amram took for himself Jochebed, his father’s sister, as wife; and she bore him Aaron and Moses. And the years of the life of Amram [were] one hundred and thirty-seven.

Exodus 6:21 The sons of Izhar [were] Korah, Nepheg, and Zichri.

Exodus 6:22 And the sons of Uzziel [were] Mishael, Elzaphan, and Zithri.

Exodus 6:23 Aaron took to himself Elisheba, daughter of Amminadab, sister of Nahshon, as wife; and she bore him Nadab, Abihu, Eleazar, and Ithamar.

Exodus 6:24 And the sons of Korah [were] Assir, Elkanah, and Abiasaph. These are the families of the Korahites.

Exodus 6:25 Eleazar, Aaron’s son, took for himself one of the daughters of Putiel as wife; and she bore him Phinehas. These [are] the heads of the fathers’ houses of the Levites according to their families.

Exodus 6:26 These [are the same] Aaron and Moses to whom the LORD said, “Bring out the children of Israel from the land of Egypt according to their armies.”

Exodus 6:27 These [are] the ones who spoke to Pharaoh king of Egypt, to bring out the children of Israel from Egypt. These [are the same] Moses and Aaron.

Exodus 6:28 And it came to pass, on the day the LORD spoke to Moses in the land of Egypt,

Exodus 6:29 that the LORD spoke to Moses, saying, “I [am] the LORD. Speak to Pharaoh king of Egypt all that I say to you.”

Exodus 6:30 But Moses said before the LORD, “Behold, I [am] of uncircumcised lips, and how shall Pharaoh heed me?”

Exodus 7:1 So the LORD said to Moses: “See, I have made you [as] God to Pharaoh, and Aaron your brother shall be your prophet.

Exodus 7:2 “You shall speak all that I command you. And Aaron your brother shall speak to Pharaoh to send the children of Israel out of his land.

Exodus 7:3 “And I will harden Pharaoh’s heart, and multiply My signs and My wonders in the land of Egypt.

Exodus 7:4 “But Pharaoh will not heed you, so that I may lay My hand on Egypt and bring My armies [and] My people, the children of Israel, out of the land of Egypt by great judgments.

Exodus 7:5 “And the Egyptians shall know that I [am] the LORD, when I stretch out My hand on Egypt and bring out the children of Israel from among them.”

Exodus 7:6 Then Moses and Aaron did [so;] just as the LORD commanded them, so they did.

Exodus 7:7 And Moses [was] eighty years old and Aaron eighty-three years old when they spoke to Pharaoh.

Exodus 7:8 Then the LORD spoke to Moses and Aaron, saying,

Exodus 7:9 “When Pharaoh speaks to you, saying, ‘Show a miracle for yourselves,’ then you shall say to Aaron, ‘Take your rod and cast [it] before Pharaoh, [and] let it become a serpent.’ “

Exodus 7:10 So Moses and Aaron went in to Pharaoh, and they did so, just as the LORD commanded. And Aaron cast down his rod before Pharaoh and before his servants, and it became a serpent.

Exodus 7:11 But Pharaoh also called the wise men and the sorcerers; so the magicians of Egypt, they also did in like manner with their enchantments.

Exodus 7:12 For every man threw down his rod, and they became serpents. But Aaron’s rod swallowed up their rods.

Exodus 7:13 And Pharaoh’s heart grew hard, and he did not heed them, as the LORD had said.

Exodus 7:14 So the LORD said to Moses: “Pharaoh’s heart [is] hard; he refuses to let the people go.

Exodus 7:15 “Go to Pharaoh in the morning, when he goes out to the water, and you shall stand by the river’s bank to meet him; and the rod which was turned to a serpent you shall take in your hand.

Exodus 7:16 “And you shall say to him, ‘The LORD God of the Hebrews has sent me to you, saying, “Let My people go, that they may serve Me in the wilderness”; but indeed, until now you would not hear!

Exodus 7:17 ‘Thus says the LORD: “By this you shall know that I [am] the LORD. Behold, I will strike the waters which [are] in the river with the rod that [is] in my hand, and they shall be turned to blood.

Exodus 7:18 “And the fish that [are] in the river shall die, the river shall stink, and the Egyptians will loathe to drink the water of the river.” ‘ “

Exodus 7:19 Then the LORD spoke to Moses, “Say to Aaron, ‘Take your rod and stretch out your hand over the waters of Egypt, over their streams, over their rivers, over their ponds, and over all their pools of water, that they may become blood. And there shall be blood throughout all the land of Egypt, both in [buckets of] wood and [pitchers of] stone.’ “

Exodus 7:20 And Moses and Aaron did so, just as the LORD commanded. So he lifted up the rod and struck the waters that [were] in the river, in the sight of Pharaoh and in the sight of his servants. And all the waters that [were] in the river were turned to blood.

Exodus 7:21 The fish that [were] in the river died, the river stank, and the Egyptians could not drink the water of the river. So there was blood throughout all the land of Egypt.

Exodus 7:22 Then the magicians of Egypt did so with their enchantments; and Pharaoh’s heart grew hard, and he did not heed them, as the LORD had said.

Exodus 7:23 And Pharaoh turned and went into his house. Neither was his heart moved by this.

Exodus 7:24 So all the Egyptians dug all around the river for water to drink, because they could not drink the water of the river.

Exodus 7:25 And seven days passed after the LORD had struck the river.

Exodus 8:1 And the LORD spoke to Moses, “Go to Pharaoh and say to him, ‘Thus says the LORD: “Let My people go, that they may serve Me.

Exodus 8:2 “But if you refuse to let [them] go, behold, I will smite all your territory with frogs.

Exodus 8:3 “So the river shall bring forth frogs abundantly, which shall go up and come into your house, into your bedroom, on your bed, into the houses of your servants, on your people, into your ovens, and into your kneading bowls.

Exodus 8:4 “And the frogs shall come up on you, on your people, and on all your servants.” ‘ “

Exodus 8:5 Then the LORD spoke to Moses, “Say to Aaron, ‘Stretch out your hand with your rod over the streams, over the rivers, and over the ponds, and cause frogs to come up on the land of Egypt.’ “

Exodus 8:6 So Aaron stretched out his hand over the waters of Egypt, and the frogs came up and covered the land of Egypt.

Exodus 8:7 And the magicians did so with their enchantments, and brought up frogs on the land of Egypt.

Exodus 8:8 Then Pharaoh called for Moses and Aaron, and said, “Entreat the LORD that He may take away the frogs from me and from my people; and I will let the people go, that they may sacrifice to the LORD.”

Exodus 8:9 And Moses said to Pharaoh, “Accept the honor of saying when I shall intercede for you, for your servants, and for your people, to destroy the frogs from you and your houses, [that] they may remain in the river only.”

Exodus 8:10 So he said, “Tomorrow.” And he said, “[Let it be] according to your word, that you may know that [there is] no one like the LORD our God.

Exodus 8:11 “And the frogs shall depart from you, from your houses, from your servants, and from your people. They shall remain in the river only.”

Exodus 8:12 Then Moses and Aaron went out from Pharaoh. And Moses cried out to the LORD concerning the frogs which He had brought against Pharaoh.

Exodus 8:13 So the LORD did according to the word of Moses. And the frogs died out of the houses, out of the courtyards, and out of the fields.

Exodus 8:14 They gathered them together in heaps, and the land stank.

Exodus 8:15 But when Pharaoh saw that there was relief, he hardened his heart and did not heed them, as the LORD had said.

Exodus 8:16 So the LORD said to Moses, “Say to Aaron, ‘Stretch out your rod, and strike the dust of the land, so that it may become lice throughout all the land of Egypt.’ “

Exodus 8:17 And they did so. For Aaron stretched out his hand with his rod and struck the dust of the earth, and it became lice on man and beast. All the dust of the land became lice throughout all the land of Egypt.

Exodus 8:18 Now the magicians so worked with their enchantments to bring forth lice, but they could not. So there were lice on man and beast.

Exodus 8:19 Then the magicians said to Pharaoh, “This [is] the finger of God.” But Pharaoh’s heart grew hard, and he did not heed them, just as the LORD had said.

Exodus 8:20 And the LORD said to Moses, “Rise early in the morning and stand before Pharaoh as he comes out to the water. Then say to him, ‘Thus says the LORD: “Let My people go, that they may serve Me.

Exodus 8:21 “Or else, if you will not let My people go, behold, I will send swarms [of flies] on you and your servants, on your people and into your houses. The houses of the Egyptians shall be full of swarms [of flies,] and also the ground on which they [stand.]

Exodus 8:22 “And in that day I will set apart the land of Goshen, in which My people dwell, that no swarms [of flies] shall be there, in order that you may know that I [am] the LORD in the midst of the land.

Exodus 8:23 “I will make a difference between My people and your people. Tomorrow this sign shall be.” ‘ “

Exodus 8:24 And the LORD did so. Thick swarms [of flies] came into the house of Pharaoh, [into] his servants’ houses, and into all the land of Egypt. The land was corrupted because of the swarms [of flies.]

Exodus 8:25 Then Pharaoh called for Moses and Aaron, and said, “Go, sacrifice to your God in the land.”

Exodus 8:26 And Moses said, “It is not right to do so, for we would be sacrificing the abomination of the Egyptians to the LORD our God. If we sacrifice the abomination of the Egyptians before their eyes, then will they not stone us?

Exodus 8:27 “We will go three days’ journey into the wilderness and sacrifice to the LORD our God as He will command us.”

Exodus 8:28 And Pharaoh said, “I will let you go, that you may sacrifice to the LORD your God in the wilderness; only you shall not go very far away. Intercede for me.”

Exodus 8:29 Then Moses said, “Indeed I am going out from you, and I will entreat the LORD, that the swarms [of flies] may depart tomorrow from Pharaoh, from his servants, and from his people. But let Pharaoh not deal deceitfully anymore in not letting the people go to sacrifice to the LORD.”

Exodus 8:30 So Moses went out from Pharaoh and entreated the LORD.

Exodus 8:31 And the LORD did according to the word of Moses; He removed the swarms [of flies] from Pharaoh, from his servants, and from his people. Not one remained.

Exodus 8:32 But Pharaoh hardened his heart at this time also; neither would he let the people go.

Exodus 9:1 Then the LORD said to Moses, “Go in to Pharaoh and tell him, ‘Thus says the LORD God of the Hebrews: “Let My people go, that they may serve Me.

Exodus 9:2 “For if you refuse to let [them] go, and still hold them,

Exodus 9:3 “behold, the hand of the LORD will be on your cattle in the field, on the horses, on the donkeys, on the camels, on the oxen, and on the sheep—a very severe pestilence.

Exodus 9:4 “And the LORD will make a difference between the livestock of Israel and the livestock of Egypt. So nothing shall die of all [that] belongs to the children of Israel.” ‘ “

Exodus 9:5 Then the LORD appointed a set time, saying, “Tomorrow the LORD will do this thing in the land.”

Exodus 9:6 So the LORD did this thing on the next day, and all the livestock of Egypt died; but of the livestock of the children of Israel, not one died.

Exodus 9:7 Then Pharaoh sent, and indeed, not even one of the livestock of the Israelites was dead. But the heart of Pharaoh became hard, and he did not let the people go.

Exodus 9:8 So the LORD said to Moses and Aaron, “Take for yourselves handfuls of ashes from a furnace, and let Moses scatter it toward the heavens in the sight of Pharaoh.

Exodus 9:9 “And it will become fine dust in all the land of Egypt, and it will cause boils that break out in sores on man and beast throughout all the land of Egypt.”

Exodus 9:10 Then they took ashes from the furnace and stood before Pharaoh, and Moses scattered [them] toward heaven. And [they] caused boils that break out in sores on man and beast.

Exodus 9:11 And the magicians could not stand before Moses because of the boils, for the boils were on the magicians and on all the Egyptians.

Exodus 9:12 But the LORD hardened the heart of Pharaoh; and he did not heed them, just as the LORD had spoken to Moses.

Exodus 9:13 Then the LORD said to Moses, “Rise early in the morning and stand before Pharaoh, and say to him, ‘Thus says the LORD God of the Hebrews: “Let My people go, that they may serve Me, Exodus 9:14 “for at this time I will send all My plagues to your very heart, and on your servants and on your people, that you may know that [there is] none like Me in all the earth.

Exodus 9:15 “Now if I had stretched out My hand and struck you and your people with pestilence, then you would have been cut off from the earth.

Exodus 9:16 “But indeed for this [purpose] I have raised you up, that I may show My power [in] you, and that My name may be declared in all the earth.

Exodus 9:17 “As yet you exalt yourself against My people in that you will not let them go.

Exodus 9:18 “Behold, tomorrow about this time I will cause very heavy hail to rain down, such as has not been in Egypt since its founding until now.

Exodus 9:19 “Therefore send now [and] gather your livestock and all that you have in the field, for the hail shall come down on every man and every animal which is found in the field and is not brought home; and they shall die.” ‘ “

Exodus 9:20 He who feared the word of the LORD among the servants of Pharaoh made his servants and his livestock flee to the houses.

Exodus 9:21 But he who did not regard the word of the LORD left his servants and his livestock in the field.

Exodus 9:22 Then the LORD said to Moses, “Stretch out your hand toward heaven, that there may be hail in all the land of Egypt—on man, on beast, and on every herb of the field, throughout the land of Egypt.”

Exodus 9:23 And Moses stretched out his rod toward heaven; and the LORD sent thunder and hail, and fire darted to the ground. And the LORD rained hail on the land of Egypt.

Exodus 9:24 So there was hail, and fire mingled with the hail, so very heavy that there was none like it in all the land of Egypt since it became a nation.

Exodus 9:25 And the hail struck throughout the whole land of Egypt, all that [was] in the field, both man and beast; and the hail struck every herb of the field and broke every tree of the field.

Exodus 9:26 Only in the land of Goshen, where the children of Israel [were,] there was no hail.

Exodus 9:27 And Pharaoh sent and called for Moses and Aaron, and said to them, “I have sinned this time. The LORD [is] righteous, and my people and I [are] wicked.

Exodus 9:28 “Entreat the LORD, that there may be no [more] mighty thundering and hail, for [it is] enough. I will let you go, and you shall stay no longer.”

Exodus 9:29 So Moses said to him, “As soon as I have gone out of the city, I will spread out my hands to the LORD; the thunder will cease, and there will be no more hail, that you may know that the earth [is] the LORD’s.

Exodus 9:30 “But as for you and your servants, I know that you will not yet fear the LORD God.”

Exodus 9:31 Now the flax and the barley were struck, for the barley [was] in the head and the flax [was] in bud.

Exodus 9:32 But the wheat and the spelt were not struck, for they [are] late crops.

Exodus 9:33 So Moses went out of the city from Pharaoh and spread out his hands to the LORD; then the thunder and the hail ceased, and the rain was not poured on the earth.

Exodus 9:34 And when Pharaoh saw that the rain, the hail, and the thunder had ceased, he sinned yet more; and he hardened his heart, he and his servants.

Exodus 9:35 So the heart of Pharaoh was hard; neither would he let the children of Israel go, as the LORD had spoken by Moses.

Exodus 10:1 Now the LORD said to Moses, “Go in to Pharaoh; for I have hardened his heart and the hearts of his servants, that I may show these signs of Mine before him,

Exodus 10:2 “and that you may tell in the hearing of your son and your son’s son the mighty things I have done in Egypt, and My signs which I have done among them, that you may know that I [am] the LORD.”

Exodus 10:3 So Moses and Aaron came in to Pharaoh and said to him, “Thus says the LORD God of the Hebrews: ‘How long will you refuse to humble yourself before Me? Let My people go, that they may serve Me.

Exodus 10:4 ‘Or else, if you refuse to let My people go, behold, tomorrow I will bring locusts into your territory.

Exodus 10:5 ‘And they shall cover the face of the earth, so that no one will be able to see the earth; and they shall eat the residue of what is left, which remains to you from the hail, and they shall eat every tree which grows up for you out of the field.

Exodus 10:6 ‘They shall fill your houses, the houses of all your servants, and the houses of all the Egyptians—which neither your fathers nor your fathers’ fathers have seen, since the day that they were on the earth to this day.’ “ And he turned and went out from Pharaoh.

Exodus 10:7 Then Pharaoh’s servants said to him, “How long shall this man be a snare to us? Let the men go, that they may serve the LORD their God. Do you not yet know that Egypt is destroyed?”

Exodus 10:8 So Moses and Aaron were brought again to Pharaoh, and he said to them, “Go, serve the LORD your God. Who [are] the ones that are going?”

Exodus 10:9 And Moses said, “We will go with our young and our old; with our sons and our daughters, with our flocks and our herds we will go, for we must hold a feast to the LORD.”

Exodus 10:10 Then he said to them, “The LORD had better be with you when I let you and your little ones go! Beware, for evil is ahead of you.

Exodus 10:11 “Not so! Go now, you [who are] men, and serve the LORD, for that is what you desired.” And they were driven out from Pharaoh’s presence.

Exodus 10:12 Then the LORD said to Moses, “Stretch out your hand over the land of Egypt for the locusts, that they may come upon the land of Egypt, and eat every herb of the land—all that the hail has left.”

Exodus 10:13 So Moses stretched out his rod over the land of Egypt, and the LORD brought an east wind on the land all that day and all [that] night. When it was morning, the east wind brought the locusts.

Exodus 10:14 And the locusts went up over all the land of Egypt and rested on all the territory of Egypt. [They were] very severe; previously there had been no such locusts as they, nor shall there be such after them.

Exodus 10:15 For they covered the face of the whole earth, so that the land was darkened; and they ate every herb of the land and all the fruit of the trees which the hail had left. So there remained nothing green on the trees or on the plants of the field throughout all the land of Egypt.

Exodus 10:16 Then Pharaoh called for Moses and Aaron in haste, and said, “I have sinned against the LORD your God and against you.

Exodus 10:17 “Now therefore, please forgive my sin only this once, and entreat the LORD your God, that He may take away from me this death only.”

Exodus 10:18 So he went out from Pharaoh and entreated the LORD.

Exodus 10:19 And the LORD turned a very strong west wind, which took the locusts away and blew them into the Red Sea. There remained not one locust in all the territory of Egypt.

Exodus 10:20 But the LORD hardened Pharaoh’s heart, and he did not let the children of Israel go.

Exodus 10:21 Then the LORD said to Moses, “Stretch out your hand toward heaven, that there may be darkness over the land of Egypt, darkness [which] may even be felt.”

Exodus 10:22 So Moses stretched out his hand toward heaven, and there was thick darkness in all the land of Egypt three days.

Exodus 10:23 They did not see one another; nor did anyone rise from his place for three days. But all the children of Israel had light in their dwellings.

Exodus 10:24 Then Pharaoh called to Moses and said, “Go, serve the LORD; only let your flocks and your herds be kept back. Let your little ones also go with you.”

Exodus 10:25 But Moses said, “You must also give us sacrifices and burnt offerings, that we may sacrifice to the LORD our God.

Exodus 10:26 “Our livestock also shall go with us; not a hoof shall be left behind. For we must take some of them to serve the LORD our God, and even we do not know with what we must serve the LORD until we arrive there.”

Exodus 10:27 But the LORD hardened Pharaoh’s heart, and he would not let them go.

Exodus 10:28 Then Pharaoh said to him, “Get away from me! Take heed to yourself and see my face no more! For in the day you see my face you shall die!”

Exodus 10:29 And Moses said, “You have spoken well. I will never see your face again.”

Exodus 11:1 And the LORD said to Moses, “I will bring yet one [more] plague on Pharaoh and on Egypt. Afterward he will let you go from here. When he lets [you] go, he will surely drive you out of here altogether.

Exodus 11:2 “Speak now in the hearing of the people, and let every man ask from his neighbor and every woman from her neighbor, articles of silver and articles of gold.”

Exodus 11:3 And the LORD gave the people favor in the sight of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh’s servants and in the sight of the people.

Exodus 11:4 Then Moses said, “Thus says the LORD: ‘About midnight I will go out into the midst of Egypt;

Exodus 11:5 ‘and all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits on his throne, even to the firstborn of the female servant who [is] behind the handmill, and all the firstborn of the animals.

Exodus 11:6 ‘Then there shall be a great cry throughout all the land of Egypt, such as was not like it [before,] nor shall be like it again.

Exodus 11:7 ‘But against none of the children of Israel shall a dog move its tongue, against man or beast, that you may know that the LORD does make a difference between the Egyptians and Israel.’

Exodus 11:8 “And all these your servants shall come down to me and bow down to me, saying, ‘Get out, and all the people who follow you!’ After that I will go out.” Then he went out from Pharaoh in great anger.

Exodus 11:9 But the LORD said to Moses, “Pharaoh will not heed you, so that My wonders may be multiplied in the land of Egypt.”

Exodus 11:10 So Moses and Aaron did all these wonders before Pharaoh; and the LORD hardened Pharaoh’s heart, and he did not let the children of Israel go out of his land.

Exodus 12:1 Now the LORD spoke to Moses and Aaron in the land of Egypt, saying,

Exodus 12:2 “This month [shall be] your beginning of months; it [shall be] the first month of the year to you.

Exodus 12:3 “Speak to all the congregation of Israel, saying: ‘On the tenth [day] of this month every man shall take for himself a lamb, according to the house of [his] father, a lamb for a household.

Exodus 12:4 ‘And if the household is too small for the lamb, let him and his neighbor next to his house take [it] according to the number of the persons; according to each man’s need you shall make your count for the lamb.

Exodus 12:5 ‘Your lamb shall be without blemish, a male of the first year. You may take [it] from the sheep or from the goats.

Exodus 12:6 ‘Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight.

Exodus 12:7 ‘And they shall take [some] of the blood and put [it] on the two doorposts and on the lintel of the houses where they eat it.

Exodus 12:8 ‘Then they shall eat the flesh on that night; roasted in fire, with unleavened bread [and] with bitter [herbs] they shall eat it.

Exodus 12:9 ‘Do not eat it raw, nor boiled at all with water, but roasted in fire—its head with its legs and its entrails.

Exodus 12:10 ‘You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire.

Exodus 12:11 ‘And thus you shall eat it: [with] a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It [is] the LORD’s Passover.

Exodus 12:12 ‘For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

Exodus 12:13 ‘Now the blood shall be a sign for you on the houses where you [are.] And when I see the blood, I will pass over you; and the plague shall not be on you to destroy [you] when I strike the land of Egypt.

Exodus 12:14 ‘So this day shall be to you a memorial; and you shall keep it as a feast to the LORD throughout your generations. You shall keep it as a feast by an everlasting ordinance.

Exodus 12:15 ‘Seven days you shall eat unleavened bread. On the first day you shall remove leaven from your houses. For whoever eats leavened bread from the first day until the seventh day, that person shall be cut off from Israel.

Exodus 12:16 ‘On the first day [there shall be] a holy convocation, and on the seventh day there shall be a holy convocation for you. No manner of work shall be done on them; but [that] which everyone must eat—that only may be prepared by you.

Exodus 12:17 ‘So you shall observe [the Feast of] Unleavened Bread, for on this same day I will have brought your armies out of the land of Egypt. Therefore you shall observe this day throughout your generations as an everlasting ordinance.

Exodus 12:18 ‘In the first [month,] on the fourteenth day of the month at evening, you shall eat unleavened bread, until the twenty-first day of the month at evening.

Exodus 12:19 ‘For seven days no leaven shall be found in your houses, since whoever eats what is leavened, that same person shall be cut off from the congregation of Israel, whether [he is] a stranger or a native of the land.

Exodus 12:20 ‘You shall eat nothing leavened; in all your dwellings you shall eat unleavened bread.’ “

Exodus 12:21 Then Moses called for all the elders of Israel and said to them, “Pick out and take lambs for yourselves according to your families, and kill the Passover [lamb.]

Exodus 12:22 “And you shall take a bunch of hyssop, dip [it] in the blood that [is] in the basin, and strike the lintel and the two doorposts with the blood that [is] in the basin. And none of you shall go out of the door of his house until morning.

Exodus 12:23 “For the LORD will pass through to strike the Egyptians; and when He sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and not allow the destroyer to come into your houses to strike [you.]

Exodus 12:24 “And you shall observe this thing as an ordinance for you and your sons forever.

Exodus 12:25 “It will come to pass when you come to the land which the LORD will give you, just as He promised, that you shall keep this service.

Exodus 12:26 “And it shall be, when your children say to you, ‘What do you mean by this service?’

Exodus 12:27 “that you shall say, ‘It [is] the Passover sacrifice of the LORD, who passed over the houses of the children of Israel in Egypt when He struck the Egyptians and delivered our households.’ “ So the people bowed their heads and worshiped.

Exodus 12:28 Then the children of Israel went away and did [so;] just as the LORD had commanded Moses and Aaron, so they did.

Exodus 12:29 And it came to pass at midnight that the LORD struck all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who [was] in the dungeon, and all the firstborn of livestock.

Exodus 12:30 So Pharaoh rose in the night, he, all his servants, and all the Egyptians; and there was a great cry in Egypt, for [there was] not a house where [there was] not one dead.

Exodus 12:31 Then he called for Moses and Aaron by night, and said, “Rise, go out from among my people, both you and the children of Israel. And go, serve the LORD as you have said.

Exodus 12:32 “Also take your flocks and your herds, as you have said, and be gone; and bless me also.”

Exodus 12:33 And the Egyptians urged the people, that they might send them out of the land in haste. For they said, “We [shall] all [be] dead.”

Exodus 12:34 So the people took their dough before it was leavened, having their kneading bowls bound up in their clothes on their shoulders.

Exodus 12:35 Now the children of Israel had done according to the word of Moses, and they had asked from the Egyptians articles of silver, articles of gold, and clothing.

Exodus 12:36 And the LORD had given the people favor in the sight of the Egyptians, so that they granted them [what they requested.] Thus they plundered the Egyptians.

Exodus 12:37 Then the children of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides children.

Exodus 12:38 A mixed multitude went up with them also, and flocks and herds—a great deal of livestock.

Exodus 12:39 And they baked unleavened cakes of the dough which they had brought out of Egypt; for it was not leavened, because they were driven out of Egypt and could not wait, nor had they prepared provisions for themselves.

Exodus 12:40 Now the sojourn of the children of Israel who lived in Egypt [was] four hundred and thirty years.

Exodus 12:41 And it came to pass at the end of the four hundred and thirty years—on that very same day—it came to pass that all the armies of the LORD went out from the land of Egypt.

Exodus 12:42 It [is] a night of solemn observance to the LORD for bringing them out of the land of Egypt. This [is] that night of the LORD, a solemn observance for all the children of Israel throughout their generations.

Exodus 12:43 And the LORD said to Moses and Aaron, “This [is] the ordinance of the Passover: No foreigner shall eat it.

Exodus 12:44 “But every man’s servant who is bought for money, when you have circumcised him, then he may eat it.

Exodus 12:45 “A sojourner and a hired servant shall not eat it.

Exodus 12:46 “In one house it shall be eaten; you shall not carry any of the flesh outside the house, nor shall you break one of its bones.

Exodus 12:47 “All the congregation of Israel shall keep it.

Exodus 12:48 “And when a stranger dwells with you [and wants] to keep the Passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as a native of the land. For no uncircumcised person shall eat it.

Exodus 12:49 “One law shall be for the native-born and for the stranger who dwells among you.”

Exodus 12:50 Thus all the children of Israel did; as the LORD commanded Moses and Aaron, so they did.

Exodus 12:51 And it came to pass, on that very same day, that the LORD brought the children of Israel out of the land of Egypt according to their armies.

Exodus 13:1 Then the LORD spoke to Moses, saying,

Exodus 13:2 “Consecrate to Me all the firstborn, whatever opens the womb among the children of Israel, [both] of man and beast; it is Mine.”

Exodus 13:3 And Moses said to the people: “Remember this day in which you went out of Egypt, out of the house of bondage; for by strength of hand the LORD brought you out of this [place.] No leavened bread shall be eaten.

Exodus 13:4 “On this day you are going out, in the month Abib.

Exodus 13:5 “And it shall be, when the LORD brings you into the land of the Canaanites and the Hittites and the Amorites and the Hivites and the Jebusites, which He swore to your fathers to give you, a land flowing with milk and honey, that you shall keep this service in this month.

Exodus 13:6 “Seven days you shall eat unleavened bread, and on the seventh day [there shall be] a feast to the LORD.

Exodus 13:7 “Unleavened bread shall be eaten seven days. And no leavened bread shall be seen among you, nor shall leaven be seen among you in all your quarters.

Exodus 13:8 “And you shall tell your son in that day, saying, ‘[This is done] because of what the LORD did for me when I came up from Egypt.’

Exodus 13:9 “It shall be as a sign to you on your hand and as a memorial between your eyes, that the LORD’s law may be in your mouth; for with a strong hand the LORD has brought you out of Egypt.

Exodus 13:10 “You shall therefore keep this ordinance in its season from year to year.

Exodus 13:11 “ And it shall be, when the LORD brings you into the land of the Canaanites, as He swore to you and your fathers, and gives it to you,

Exodus 13:12 “that you shall set apart to the LORD all that open the womb, that is, every firstborn that comes from an animal which you have; the males [shall be] the LORD’s.

Exodus 13:13 “But every firstborn of a donkey you shall redeem with a lamb; and if you will not redeem [it,] then you shall break its neck. And all the firstborn of man among your sons you shall redeem.

Exodus 13:14 “So it shall be, when your son asks you in time to come, saying, ‘What [is] this?’ that you shall say to him, ‘By strength of hand the LORD brought us out of Egypt, out of the house of bondage.

Exodus 13:15 ‘And it came to pass, when Pharaoh was stubborn about letting us go, that the LORD killed all the firstborn in the land of Egypt, both the firstborn of man and the firstborn of beast. Therefore I sacrifice to the LORD all males that open the womb, but all the firstborn of my sons I redeem.’

Exodus 13:16 “It shall be as a sign on your hand and as frontlets between your eyes, for by strength of hand the LORD brought us out of Egypt.”

Exodus 13:17 Then it came to pass, when Pharaoh had let the people go, that God did not lead them [by] way of the land of the Philistines, although that [was] near; for God said, “Lest perhaps the people change their minds when they see war, and return to Egypt.”

Exodus 13:18 So God led the people around [by] way of the wilderness of the Red Sea. And the children of Israel went up in orderly ranks out of the land of Egypt.

Exodus 13:19 And Moses took the bones of Joseph with him, for he had placed the children of Israel under solemn oath, saying, “God will surely visit you, and you shall carry up my bones from here with you.”

Exodus 13:20 So they took their journey from Succoth and camped in Etham at the edge of the wilderness.

Exodus 13:21 And the LORD went before them by day in a pillar of cloud to lead the way, and by night in a pillar of fire to give them light, so as to go by day and night.

Exodus 13:22 He did not take away the pillar of cloud by day or the pillar of fire by night [from] before the people.

Exodus 14:1 Now the LORD spoke to Moses, saying:

Exodus 14:2 “Speak to the children of Israel, that they turn and camp before Pi Hahiroth, between Migdol and the sea, opposite Baal Zephon; you shall camp before it by the sea.

Exodus 14:3 “For Pharaoh will say of the children of Israel, ‘They [are] bewildered by the land; the wilderness has closed them in.’

Exodus 14:4 “Then I will harden Pharaoh’s heart, so that he will pursue them; and I will gain honor over Pharaoh and over all his army, that the Egyptians may know that I [am] the LORD.” And they did so.

Exodus 14:5 Now it was told the king of Egypt that the people had fled, and the heart of Pharaoh and his servants was turned against the people; and they said, “Why have we done this, that we have let Israel go from serving us?”

Exodus 14:6 So he made ready his chariot and took his people with him.

Exodus 14:7 Also, he took six hundred choice chariots, and all the chariots of Egypt with captains over every one of them.

Exodus 14:8 And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued the children of Israel; and the children of Israel went out with boldness.

Exodus 14:9 So the Egyptians pursued them, all the horses [and] chariots of Pharaoh, his horsemen and his army, and overtook them camping by the sea beside Pi Hahiroth, before Baal Zephon.

Exodus 14:10 And when Pharaoh drew near, the children of Israel lifted their eyes, and behold, the Egyptians marched after them. So they were very afraid, and the children of Israel cried out to the LORD.

Exodus 14:11 Then they said to Moses, “Because [there were] no graves in Egypt, have you taken us away to die in the wilderness? Why have you so dealt with us, to bring us up out of Egypt?

Exodus 14:12 “[Is] this not the word that we told you in Egypt, saying, ‘Let us alone that we may serve the Egyptians?’ For [it would have been] better for us to serve the Egyptians than that we should die in the wilderness.”

Exodus 14:13 And Moses said to the people, “Do not be afraid. Stand still, and see the salvation of the LORD, which He will accomplish for you today. For the Egyptians whom you see today, you shall see again no more forever.

Exodus 14:14 “The LORD will fight for you, and you shall hold your peace.”

Exodus 14:15 And the LORD said to Moses, “Why do you cry to Me? Tell the children of Israel to go forward.

Exodus 14:16 “But lift up your rod, and stretch out your hand over the sea and divide it. And the children of Israel shall go on dry [ground] through the midst of the sea.

Exodus 14:17 “And I indeed will harden the hearts of the Egyptians, and they shall follow them. So I will gain honor over Pharaoh and over all his army, his chariots, and his horsemen.

Exodus 14:18 “Then the Egyptians shall know that I [am] the LORD, when I have gained honor for Myself over Pharaoh, his chariots, and his horsemen.”

Exodus 14:19 And the Angel of God, who went before the camp of Israel, moved and went behind them; and the pillar of cloud went from before them and stood behind them.

Exodus 14:20 So it came between the camp of the Egyptians and the camp of Israel. Thus it was a cloud and darkness [to the one,] and it gave light by night [to the other,] so that the one did not come near the other all that night.

Exodus 14:21 Then Moses stretched out his hand over the sea; and the LORD caused the sea to go [back] by a strong east wind all that night, and made the sea into dry [land,] and the waters were divided.

Exodus 14:22 So the children of Israel went into the midst of the sea on the dry [ground,] and the waters [were] a wall to them on their right hand and on their left.

Exodus 14:23 And the Egyptians pursued and went after them into the midst of the sea, all Pharaoh’s horses, his chariots, and his horsemen.

Exodus 14:24 Now it came to pass, in the morning watch, that the LORD looked down upon the army of the Egyptians through the pillar of fire and cloud, and He troubled the army of the Egyptians.

Exodus 14:25 And He took off their chariot wheels, so that they drove them with difficulty; and the Egyptians said, “Let us flee from the face of Israel, for the LORD fights for them against the Egyptians.”

Exodus 14:26 Then the LORD said to Moses, “Stretch out your hand over the sea, that the waters may come back upon the Egyptians, on their chariots, and on their horsemen.”

Exodus 14:27 And Moses stretched out his hand over the sea; and when the morning appeared, the sea returned to its full depth, while the Egyptians were fleeing into it. So the LORD overthrew the Egyptians in the midst of the sea.

Exodus 14:28 Then the waters returned and covered the chariots, the horsemen, [and] all the army of Pharaoh that came into the sea after them. Not so much as one of them remained.

Exodus 14:29 But the children of Israel had walked on dry [land] in the midst of the sea, and the waters [were] a wall to them on their right hand and on their left.

Exodus 14:30 So the LORD saved Israel that day out of the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore.

Exodus 14:31 Thus Israel saw the great work which the LORD had done in Egypt; so the people feared the LORD, and believed the LORD and His servant Moses.

Exodus 15:1 Then Moses and the children of Israel sang this song to the LORD, and spoke, saying: "I will sing to the LORD, For He has triumphed gloriously! The horse and its rider He has thrown into the sea!

Exodus 15:2 The LORD [is] my strength and song, And He has become my salvation; He [is] my God, and I will praise Him; My father's God, and I will exalt Him.

Exodus 15:3 The LORD [is] a man of war; The LORD [is] His name.

Exodus 15:4 Pharaoh's chariots and his army He has cast into the sea; His chosen captains also are drowned in the Red Sea.

Exodus 15:5 The depths have covered them; They sank to the bottom like a stone.

Exodus 15:6 "Your right hand, O LORD, has become glorious in power; Your right hand, O LORD, has dashed the enemy in pieces.

Exodus 15:7 And in the greatness of Your excellence You have overthrown those who rose against You; You sent forth Your wrath; It consumed them like stubble.

Exodus 15:8 And with the blast of Your nostrils The waters were gathered together; The floods stood upright like a heap; The depths congealed in the heart of the sea.

Exodus 15:9 The enemy said, 'I will pursue, I will overtake, I will divide the spoil; My desire shall be satisfied on them. I will draw my sword, My hand shall destroy them.'

Exodus 15:10 You blew with Your wind, The sea covered them; They sank like lead in the mighty waters.

Exodus 15:11 "Who [is] like You, O LORD, among the gods? Who [is] like You, glorious in holiness, Fearful in praises, doing wonders?

Exodus 15:12 You stretched out Your right hand; The earth swallowed them.

Exodus 15:13 You in Your mercy have led forth The people whom You have redeemed; You have guided [them] in Your strength To Your holy habitation.

Exodus 15:14 "The people will hear [and] be afraid; Sorrow will take hold of the inhabitants of Philistia.

Exodus 15:15 Then the chiefs of Edom will be dismayed; The mighty men of Moab, Trembling will take hold of them; All the inhabitants of Canaan will melt away.

Exodus 15:16 Fear and dread will fall on them; By the greatness of Your arm They will be [as] still as a stone, Till Your people pass over, O LORD, Till the people pass over Whom You have purchased.

Exodus 15:17 You will bring them in and plant them In the mountain of Your inheritance, [In] the place, O LORD, [which] You have made For Your own dwelling, The sanctuary, O LORD, [which] Your hands have established.

Exodus 15:18 “The LORD shall reign forever and ever.”

Exodus 15:19 For the horses of Pharaoh went with his chariots and his horsemen into the sea, and the LORD brought back the waters of the sea upon them. But the children of Israel went on dry [land] in the midst of the sea.

Exodus 15:20 Then Miriam the prophetess, the sister of Aaron, took the timbrel in her hand; and all the women went out after her with timbrels and with dances.

Exodus 15:21 And Miriam answered them: “Sing to the LORD, For He has triumphed gloriously! The horse and its rider He has thrown into the sea!”

Exodus 15:22 So Moses brought Israel from the Red Sea; then they went out into the Wilderness of Shur. And they went three days in the wilderness and found no water.

Exodus 15:23 Now when they came to Marah, they could not drink the waters of Marah, for they [were] bitter. Therefore the name of it was called Marah.

Exodus 15:24 And the people complained against Moses, saying, “What shall we drink?”

Exodus 15:25 So he cried out to the LORD, and the LORD showed him a tree. When he cast [it] into the waters, the waters were made sweet. There He made a statute and an ordinance for them. And there He tested them,

Exodus 15:26 and said, “If you diligently heed the voice of the LORD your God and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have brought on the Egyptians. For I [am] the LORD who heals you.”

Exodus 15:27 Then they came to Elim, where there [were] twelve wells of water and seventy palm trees; so they camped there by the waters.

Exodus 16:1 And they journeyed from Elim, and all the congregation of the children of Israel came to the Wilderness of Sin, which is between

Elim and Sinai, on the fifteenth day of the second month after they departed from the land of Egypt.

Exodus 16:2 Then the whole congregation of the children of Israel complained against Moses and Aaron in the wilderness.

Exodus 16:3 And the children of Israel said to them, “Oh, that we had died by the hand of the LORD in the land of Egypt, when we sat by the pots of meat [and] when we ate bread to the full! For you have brought us out into this wilderness to kill this whole assembly with hunger.”

Exodus 16:4 Then the LORD said to Moses, “Behold, I will rain bread from heaven for you. And the people shall go out and gather a certain quota every day, that I may test them, whether they will walk in My law or not.

Exodus 16:5 “And it shall be on the sixth day that they shall prepare what they bring in, and it shall be twice as much as they gather daily.”

Exodus 16:6 Then Moses and Aaron said to all the children of Israel, “At evening you shall know that the LORD has brought you out of the land of Egypt.

Exodus 16:7 “And in the morning you shall see the glory of the LORD; for He hears your complaints against the LORD. But what [are] we, that you complain against us?”

Exodus 16:8 Also Moses said, “[This shall be seen] when the LORD gives you meat to eat in the evening, and in the morning bread to the full; for the LORD hears your complaints which you make against Him. And what [are] we? Your complaints [are] not against us but against the LORD.”

Exodus 16:9 Then Moses spoke to Aaron, “Say to all the congregation of the children of Israel, ‘Come near before the LORD, for He has heard your complaints.’ “

Exodus 16:10 Now it came to pass, as Aaron spoke to the whole congregation of the children of Israel, that they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud.

Exodus 16:11 And the LORD spoke to Moses, saying,

Exodus 16:12 “I have heard the complaints of the children of Israel. Speak to them, saying, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. And you shall know that I [am] the LORD your God.’ “

Exodus 16:13 So it was that quails came up at evening and covered the camp, and in the morning the dew lay all around the camp.

Exodus 16:14 And when the layer of dew lifted, there, on the surface of the wilderness, was a small round substance, [as] fine as frost on the ground.

Exodus 16:15 So when the children of Israel saw [it,] they said to one another, “What is it?” For they did not know what it [was.] And Moses said to them, “This [is] the bread which the LORD has given you to eat.

Exodus 16:16 “This is the thing which the LORD has commanded: ‘Let every man gather it according to each one’s need, one omer for each person, [according to the] number of persons; let every man take for [those] who [are] in his tent.’ “

Exodus 16:17 Then the children of Israel did so and gathered, some more, some less.

Exodus 16:18 So when they measured [it] by omers, he who gathered much had nothing left over, and he who gathered little had no lack. Every man had gathered according to each one’s need.

Exodus 16:19 And Moses said, “Let no one leave any of it till morning.”

Exodus 16:20 Notwithstanding they did not heed Moses. But some of them left part of it until morning, and it bred worms and stank. And Moses was angry with them.

Exodus 16:21 So they gathered it every morning, every man according to his need. And when the sun became hot, it melted.

Exodus 16:22 And so it was, on the sixth day, [that] they gathered twice as much bread, two omers for each one. And all the rulers of the congregation came and told Moses.

Exodus 16:23 Then he said to them, “This [is what] the LORD has said: ‘Tomorrow [is] a Sabbath rest, a holy Sabbath to the LORD. Bake what you will bake [today,] and boil what you will boil; and lay up for yourselves all that remains, to be kept until morning.’ “

Exodus 16:24 So they laid it up till morning, as Moses commanded; and it did not stink, nor were there any worms in it.

Exodus 16:25 Then Moses said, “Eat that today, for today [is] a Sabbath to the LORD; today you will not find it in the field.

Exodus 16:26 “Six days you shall gather it, but on the seventh day, [which is] the Sabbath, there will be none.”

Exodus 16:27 Now it happened [that some] of the people went out on the seventh day to gather, but they found none.

Exodus 16:28 And the LORD said to Moses, “How long do you refuse to keep My commandments and My laws?

Exodus 16:29 “See! For the LORD has given you the Sabbath; therefore He gives you on the sixth day bread for two days. Let every man remain in his place; let no man go out of his place on the seventh day.”

Exodus 16:30 So the people rested on the seventh day.

Exodus 16:31 And the house of Israel called its name Manna. And it [was] like white coriander seed, and the taste of it [was] like wafers [made] with honey.

Exodus 16:32 Then Moses said, “This [is] the thing which the LORD has commanded: ‘Fill an omer with it, to be kept for your generations, that they may see the bread with which I fed you in the wilderness, when I brought you out of the land of Egypt.’ “

Exodus 16:33 And Moses said to Aaron, “Take a pot and put an omer of manna in it, and lay it up before the LORD, to be kept for your generations.”

Exodus 16:34 As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.

Exodus 16:35 And the children of Israel ate manna forty years, until they came to an inhabited land; they ate manna until they came to the border of the land of Canaan.

Exodus 16:36 Now an omer [is] one-tenth of an ephah.

Exodus 17:1 Then all the congregation of the children of Israel set out on their journey from the Wilderness of Sin, according to the commandment of the LORD, and camped in Rephidim; but [there was] no water for the people to drink.

Exodus 17:2 Therefore the people contended with Moses, and said, “Give us water, that we may drink.” And Moses said to them, “Why do you contend with me? Why do you tempt the LORD?”

Exodus 17:3 And the people thirsted there for water, and the people complained against Moses, and said, “Why [is] it you have brought us up out of Egypt, to kill us and our children and our livestock with thirst?”

Exodus 17:4 So Moses cried out to the LORD, saying, “What shall I do with this people? They are almost ready to stone me!”

Exodus 17:5 And the LORD said to Moses, “Go on before the people, and take with you some of the elders of Israel. Also take in your hand your rod with which you struck the river, and go.

Exodus 17:6 “Behold, I will stand before you there on the rock in Horeb; and you shall strike the rock, and water will come out of it, that the people may drink.” And Moses did so in the sight of the elders of Israel.

Exodus 17:7 So he called the name of the place Massah and Meribah, because of the contention of the children of Israel, and because they tempted the LORD, saying, “Is the LORD among us or not?”

Exodus 17:8 Now Amalek came and fought with Israel in Rephidim.

Exodus 17:9 And Moses said to Joshua, “Choose us some men and go out, fight with Amalek. Tomorrow I will stand on the top of the hill with the rod of God in my hand.”

Exodus 17:10 So Joshua did as Moses said to him, and fought with Amalek. And Moses, Aaron, and Hur went up to the top of the hill.

Exodus 17:11 And so it was, when Moses held up his hand, that Israel prevailed; and when he let down his hand, Amalek prevailed.

Exodus 17:12 But Moses' hands [became] heavy; so they took a stone and put [it] under him, and he sat on it. And Aaron and Hur supported his hands, one on one side, and the other on the other side; and his hands were steady until the going down of the sun.

Exodus 17:13 So Joshua defeated Amalek and his people with the edge of the sword.

Exodus 17:14 Then the LORD said to Moses, "Write this [for] a memorial in the book and recount [it] in the hearing of Joshua, that I will utterly blot out the remembrance of Amalek from under heaven."

Exodus 17:15 And Moses built an altar and called its name, The-LORD-Is-My-Banner;

Exodus 17:16 for he said, "Because the LORD has sworn: the LORD [will have] war with Amalek from generation to generation."

Exodus 18:1 And Jethro, the priest of Midian, Moses' father-in-law, heard of all that God had done for Moses and for Israel His people—that the LORD had brought Israel out of Egypt.

Exodus 18:2 Then Jethro, Moses' father-in-law, took Zipporah, Moses' wife, after he had sent her back,

Exodus 18:3 with her two sons, of whom the name of one [was] Gershom (for he said, "I have been a stranger in a foreign land")

Exodus 18:4 and the name of the other [was] Eliezer (for [he said,] "The God of my father [was] my help, and delivered me from the sword of Pharaoh");

Exodus 18:5 and Jethro, Moses' father-in-law, came with his sons and his wife to Moses in the wilderness, where he was encamped at the mountain of God.

Exodus 18:6 Now he had said to Moses, "I, your father-in-law Jethro, am coming to you with your wife and her two sons with her."

Exodus 18:7 So Moses went out to meet his father-in-law, bowed down, and kissed him. And they asked each other about [their] well-being, and they went into the tent.

Exodus 18:8 And Moses told his father-in-law all that the LORD had done to Pharaoh and to the Egyptians for Israel's sake, all the hardship that had come upon them on the way, and [how] the LORD had delivered them.

Exodus 18:9 Then Jethro rejoiced for all the good which the LORD had done for Israel, whom He had delivered out of the hand of the Egyptians.

Exodus 18:10 And Jethro said, “Blessed [be] the LORD, who has delivered you out of the hand of the Egyptians and out of the hand of Pharaoh, [and] who has delivered the people from under the hand of the Egyptians.

Exodus 18:11 “Now I know that the LORD [is] greater than all the gods; for in the very thing in which they behaved proudly, [He was] above them.”

Exodus 18:12 Then Jethro, Moses’ father-in-law, took a burnt offering and [other] sacrifices [to offer] to God. And Aaron came with all the elders of Israel to eat bread with Moses’ father-in-law before God.

Exodus 18:13 And so it was, on the next day, that Moses sat to judge the people; and the people stood before Moses from morning until evening.

Exodus 18:14 So when Moses’ father-in-law saw all that he did for the people, he said, “What [is] this thing that you are doing for the people? Why do you alone sit, and all the people stand before you from morning until evening?”

Exodus 18:15 And Moses said to his father-in-law, “Because the people come to me to inquire of God.

Exodus 18:16 “When they have a difficulty, they come to me, and I judge between one and another; and I make known the statutes of God and His laws.”

Exodus 18:17 So Moses’ father-in-law said to him, “The thing that you do [is] not good.

Exodus 18:18 “Both you and these people who [are] with you will surely wear yourselves out. For this thing [is] too much for you; you are not able to perform it by yourself.

Exodus 18:19 “Listen now to my voice; I will give you counsel, and God will be with you: Stand before God for the people, so that you may bring the difficulties to God.

Exodus 18:20 “And you shall teach them the statutes and the laws, and show them the way in which they must walk and the work they must do.

Exodus 18:21 “Moreover you shall select from all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them [to be] rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

Exodus 18:22 “And let them judge the people at all times. Then it will be [that] every great matter they shall bring to you, but every small matter they themselves shall judge. So it will be easier for you, for they will bear [the burden] with you.

Exodus 18:23 “If you do this thing, and God [so] commands you, then you will be able to endure, and all this people will also go to their place in peace.”

Exodus 18:24 So Moses heeded the voice of his father-in-law and did all that he had said.

Exodus 18:25 And Moses chose able men out of all Israel, and made them heads over the people: rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

Exodus 18:26 So they judged the people at all times; the hard cases they brought to Moses, but they judged every small case themselves.

Exodus 18:27 Then Moses let his father-in-law depart, and he went his way to his own land.

Exodus 19:1 In the third month after the children of Israel had gone out of the land of Egypt, on the same day, they came [to] the Wilderness of Sinai.

Exodus 19:2 For they had departed from Rephidim, had come [to] the Wilderness of Sinai, and camped in the wilderness. So Israel camped there before the mountain.

Exodus 19:3 And Moses went up to God, and the LORD called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the children of Israel:

Exodus 19:4 ‘You have seen what I did to the Egyptians, and [how] I bore you on eagles’ wings and brought you to Myself.

Exodus 19:5 ‘Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people; for all the earth [is] Mine.

Exodus 19:6 ‘And you shall be to Me a kingdom of priests and a holy nation.’ These [are] the words which you shall speak to the children of Israel.”

Exodus 19:7 So Moses came and called for the elders of the people, and laid before them all these words which the LORD commanded him.

Exodus 19:8 Then all the people answered together and said, “All that the LORD has spoken we will do.” So Moses brought back the words of the people to the LORD.

Exodus 19:9 And the LORD said to Moses, “Behold, I come to you in the thick cloud, that the people may hear when I speak with you, and believe you forever.” So Moses told the words of the people to the LORD.

Exodus 19:10 Then the LORD said to Moses, “Go to the people and consecrate them today and tomorrow, and let them wash their clothes.

Exodus 19:11 “And let them be ready for the third day. For on the third day the LORD will come down upon Mount Sinai in the sight of all the people.

Exodus 19:12 “You shall set bounds for the people all around, saying, ‘Take heed to yourselves [that] you do [not] go up to the mountain or touch its base. Whoever touches the mountain shall surely be put to death.

Exodus 19:13 ‘Not a hand shall touch him, but he shall surely be stoned or shot [with an arrow;] whether man or beast, he shall not live.’ When the trumpet sounds long, they shall come near the mountain.”

Exodus 19:14 So Moses went down from the mountain to the people and sanctified the people, and they washed their clothes.

Exodus 19:15 And he said to the people, “Be ready for the third day; do not come near [your] wives.”

Exodus 19:16 Then it came to pass on the third day, in the morning, that there were thunderings and lightnings, and a thick cloud on the mountain; and the sound of the trumpet was very loud, so that all the people who [were] in the camp trembled.

Exodus 19:17 And Moses brought the people out of the camp to meet with God, and they stood at the foot of the mountain.

Exodus 19:18 Now Mount Sinai [was] completely in smoke, because the LORD descended upon it in fire. Its smoke ascended like the smoke of a furnace, and the whole mountain quaked greatly.

Exodus 19:19 And when the blast of the trumpet sounded long and became louder and louder, Moses spoke, and God answered him by voice.

Exodus 19:20 Then the LORD came down upon Mount Sinai, on the top of the mountain. And the LORD called Moses to the top of the mountain, and Moses went up.

Exodus 19:21 And the LORD said to Moses, “Go down and warn the people, lest they break through to gaze at the LORD, and many of them perish.

Exodus 19:22 “Also let the priests who come near the LORD consecrate themselves, lest the LORD break out against them.”

Exodus 19:23 But Moses said to the LORD, “The people cannot come up to Mount Sinai; for You warned us, saying, ‘Set bounds around the mountain and consecrate it.’ “

Exodus 19:24 Then the LORD said to him, “Away! Get down and then come up, you and Aaron with you. But do not let the priests and the people break through to come up to the LORD, lest He break out against them.”

Exodus 19:25 So Moses went down to the people and spoke to them.

Exodus 20:1 And God spoke all these words, saying:

Exodus 20:2 “ I [am] the LORD your God, who brought you out of the land of Egypt, out of the house of bondage.

Exodus 20:3 “ You shall have no other gods before Me.

Exodus 20:4 “ You shall not make for yourself a carved image, or any likeness [of anything] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth;

Exodus 20:5 you shall not bow down to them nor serve them. For I, the LORD your God, [am] a jealous God, visiting the iniquity of the fathers on the children to the third and fourth [generations] of those who hate Me,

Exodus 20:6 but showing mercy to thousands, to those who love Me and keep My commandments.

Exodus 20:7 “ You shall not take the name of the LORD your God in vain, for the LORD will not hold [him] guiltless who takes His name in vain.

Exodus 20:8 “ Remember the Sabbath day, to keep it holy.

Exodus 20:9 Six days you shall labor and do all your work,

Exodus 20:10 but the seventh day [is] the Sabbath of the LORD your God. [In it] you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who [is] within your gates.

Exodus 20:11 For [in] six days the LORD made the heavens and the earth, the sea, and all that [is] in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it.

Exodus 20:12 “ Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you.

Exodus 20:13 “ You shall not murder.

Exodus 20:14 “ You shall not commit adultery.

Exodus 20:15 “ You shall not steal.

Exodus 20:16 “ You shall not bear false witness against your neighbor.

Exodus 20:17 “ You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that [is] your neighbor’s.”

Exodus 20:18 Now all the people witnessed the thunderings, the lightning flashes, the sound of the trumpet, and the mountain smoking; and when the people saw [it,] they trembled and stood afar off.

Exodus 20:19 Then they said to Moses, “You speak with us, and we will hear; but let not God speak with us, lest we die.”

Exodus 20:20 And Moses said to the people, “Do not fear; for God has come to test you, and that His fear may be before you, so that you may not sin.”

Exodus 20:21 So the people stood afar off, but Moses drew near the thick darkness where God [was.]

Exodus 20:22 Then the LORD said to Moses, "Thus you shall say to the children of Israel: 'You have seen that I have talked with you from heaven.

Exodus 20:23 'You shall not make [anything to be] with Me—gods of silver or gods of gold you shall not make for yourselves.

Exodus 20:24 'An altar of earth you shall make for Me, and you shall sacrifice on it your burnt offerings and your peace offerings, your sheep and your oxen. In every place where I record My name I will come to you, and I will bless you.

Exodus 20:25 'And if you make Me an altar of stone, you shall not build it of hewn stone; for if you use your tool on it, you have profaned it.

Exodus 20:26 'Nor shall you go up by steps to My altar, that your nakedness may not be exposed on it.'

Exodus 21:1 "Now these [are] the judgments which you shall set before them:

Exodus 21:2 "If you buy a Hebrew servant, he shall serve six years; and in the seventh he shall go out free and pay nothing.

Exodus 21:3 "If he comes in by himself, he shall go out by himself; if he [comes in] married, then his wife shall go out with him.

Exodus 21:4 "If his master has given him a wife, and she has borne him sons or daughters, the wife and her children shall be her master's, and he shall go out by himself.

Exodus 21:5 "But if the servant plainly says, 'I love my master, my wife, and my children; I will not go out free,'

Exodus 21:6 "then his master shall bring him to the judges. He shall also bring him to the door, or to the doorpost, and his master shall pierce his ear with an awl; and he shall serve him forever.

Exodus 21:7 " And if a man sells his daughter to be a female slave, she shall not go out as the male slaves do.

Exodus 21:8 "If she does not please her master, who has betrothed her to himself, then he shall let her be redeemed. He shall have no right to sell her to a foreign people, since he has dealt deceitfully with her.

Exodus 21:9 "And if he has betrothed her to his son, he shall deal with her according to the custom of daughters.

Exodus 21:10 "If he takes another [wife,] he shall not diminish her food, her clothing, and her marriage rights.

Exodus 21:11 "And if he does not do these three for her, then she shall go out free, without [paying] money.

Exodus 21:12 " He who strikes a man so that he dies shall surely be put to death.

Exodus 21:13 “However, if he did not lie in wait, but God delivered [him] into his hand, then I will appoint for you a place where he may flee.

Exodus 21:14 “ But if a man acts with premeditation against his neighbor, to kill him by treachery, you shall take him from My altar, that he may die.

Exodus 21:15 “ And he who strikes his father or his mother shall surely be put to death.

Exodus 21:16 “ He who kidnaps a man and sells him, or if he is found in his hand, shall surely be put to death.

Exodus 21:17 “ And he who curses his father or his mother shall surely be put to death.

Exodus 21:18 “ If men contend with each other, and one strikes the other with a stone or with [his] fist, and he does not die but is confined to [his] bed,

Exodus 21:19 “if he rises again and walks about outside with his staff, then he who struck [him] shall be acquitted. He shall only pay [for] the loss of his time, and shall provide [for him] to be thoroughly healed.

Exodus 21:20 “ And if a man beats his male or female servant with a rod, so that he dies under his hand, he shall surely be punished.

Exodus 21:21 “Notwithstanding, if he remains alive a day or two, he shall not be punished; for he [is] his property.

Exodus 21:22 “ If men fight, and hurt a woman with child, so that she gives birth prematurely, yet no harm follows, he shall surely be punished accordingly as the woman’s husband imposes on him; and he shall pay as the judges [determine.]

Exodus 21:23 “But if [any] harm follows, then you shall give life for life,

Exodus 21:24 “eye for eye, tooth for tooth, hand for hand, foot for foot,

Exodus 21:25 “burn for burn, wound for wound, stripe for stripe.

Exodus 21:26 “If a man strikes the eye of his male or female servant, and destroys it, he shall let him go free for the sake of his eye.

Exodus 21:27 “And if he knocks out the tooth of his male or female servant, he shall let him go free for the sake of his tooth.

Exodus 21:28 “ If an ox gores a man or a woman to death, then the ox shall surely be stoned, and its flesh shall not be eaten; but the owner of the ox [shall be] acquitted.

Exodus 21:29 “But if the ox tended to thrust with its horn in times past, and it has been made known to his owner, and he has not kept it confined, so that it has killed a man or a woman, the ox shall be stoned and its owner also shall be put to death.

Exodus 21:30 “If there is imposed on him a sum of money, then he shall pay to redeem his life, whatever is imposed on him.

Exodus 21:31 “Whether it has gored a son or gored a daughter, according to this judgment it shall be done to him.

Exodus 21:32 “If the ox gores a male or female servant, he shall give to their master thirty shekels of silver, and the ox shall be stoned.

Exodus 21:33 “ And if a man opens a pit, or if a man digs a pit and does not cover it, and an ox or a donkey falls in it,

Exodus 21:34 “the owner of the pit shall make [it] good; he shall give money to their owner, but the dead [animal] shall be his.

Exodus 21:35 “ If one man’s ox hurts another’s, so that it dies, then they shall sell the live ox and divide the money from it; and the dead [ox] they shall also divide.

Exodus 21:36 “Or if it was known that the ox tended to thrust in time past, and its owner has not kept it confined, he shall surely pay ox for ox, and the dead animal shall be his own.

Exodus 22:1 “If a man steals an ox or a sheep, and slaughters it or sells it, he shall restore five oxen for an ox and four sheep for a sheep.

Exodus 22:2 “If the thief is found breaking in, and he is struck so that he dies, [there shall be] no guilt for his bloodshed.

Exodus 22:3 “If the sun has risen on him, [there shall be] guilt for his bloodshed. He should make full restitution; if he has nothing, then he shall be sold for his theft.

Exodus 22:4 “If the theft is certainly found alive in his hand, whether it is an ox or donkey or sheep, he shall restore double.

Exodus 22:5 “ If a man causes a field or vineyard to be grazed, and lets loose his animal, and it feeds in another man’s field, he shall make restitution from the best of his own field and the best of his own vineyard.

Exodus 22:6 “ If fire breaks out and catches in thorns, so that stacked grain, standing grain, or the field is consumed, he who kindled the fire shall surely make restitution.

Exodus 22:7 “ If a man delivers to his neighbor money or articles to keep, and it is stolen out of the man’s house, if the thief is found, he shall pay double.

Exodus 22:8 “If the thief is not found, then the master of the house shall be brought to the judges [to see] whether he has put his hand into his neighbor’s goods.

Exodus 22:9 “ For any kind of trespass, [whether it concerns] an ox, a donkey, a sheep, or clothing, [or] for any kind of lost thing which [another] claims to be his, the cause of both parties shall come before the judges; [and] whomever the judges condemn shall pay double to his neighbor.

Exodus 22:10 “If a man delivers to his neighbor a donkey, an ox, a sheep, or any animal to keep, and it dies, is hurt, or driven away, no one seeing [it,]

Exodus 22:11 “[then] an oath of the LORD shall be between them both, that he has not put his hand into his neighbor’s goods; and the owner of it shall accept [that,] and he shall not make [it] good.

Exodus 22:12 “But if, in fact, it is stolen from him, he shall make restitution to the owner of it.

Exodus 22:13 “If it is torn to pieces [by a beast, then] he shall bring it as evidence, [and] he shall not make good what was torn.

Exodus 22:14 “ And if a man borrows [anything] from his neighbor, and it becomes injured or dies, the owner of it not [being] with it, he shall surely make [it] good.

Exodus 22:15 “If its owner [was] with it, he shall not make [it] good; if it [was] hired, it came for its hire.

Exodus 22:16 “ If a man entices a virgin who is not betrothed, and lies with her, he shall surely pay the bride-price for her [to be] his wife.

Exodus 22:17 “If her father utterly refuses to give her to him, he shall pay money according to the bride-price of virgins.

Exodus 22:18 “ You shall not permit a sorceress to live.

Exodus 22:19 “ Whoever lies with an animal shall surely be put to death.

Exodus 22:20 “ He who sacrifices to [any] god, except to the LORD only, he shall be utterly destroyed.

Exodus 22:21 “ You shall neither mistreat a stranger nor oppress him, for you were strangers in the land of Egypt.

Exodus 22:22 “ You shall not afflict any widow or fatherless child.

Exodus 22:23 “If you afflict them in any way, [and] they cry at all to Me, I will surely hear their cry;

Exodus 22:24 “and My wrath will become hot, and I will kill you with the sword; your wives shall be widows, and your children fatherless.

Exodus 22:25 “ If you lend money to [any of] My people [who are] poor among you, you shall not be like a moneylender to him; you shall not charge him interest.

Exodus 22:26 “If you ever take your neighbor’s garment as a pledge, you shall return it to him before the sun goes down.

Exodus 22:27 “For that [is] his only covering, it [is] his garment for his skin. What will he sleep in? And it will be that when he cries to Me, I will hear, for I [am] gracious.

Exodus 22:28 “ You shall not revile God, nor curse a ruler of your people.

Exodus 22:29 “ You shall not delay [to offer] the first of your ripe produce and your juices. The firstborn of your sons you shall give to Me.

Exodus 22:30 “Likewise you shall do with your oxen [and] your sheep. It shall be with its mother seven days; on the eighth day you shall give it to Me.

Exodus 22:31 “ And you shall be holy men to Me: you shall not eat meat torn [by beasts] in the field; you shall throw it to the dogs.

Exodus 23:1 “You shall not circulate a false report. Do not put your hand with the wicked to be an unrighteous witness.

Exodus 23:2 “You shall not follow a crowd to do evil; nor shall you testify in a dispute so as to turn aside after many to pervert [justice.]

Exodus 23:3 “You shall not show partiality to a poor man in his dispute.

Exodus 23:4 “ If you meet your enemy’s ox or his donkey going astray, you shall surely bring it back to him again.

Exodus 23:5 “If you see the donkey of one who hates you lying under its burden, and you would refrain from helping it, you shall surely help him with it.

Exodus 23:6 “ You shall not pervert the judgment of your poor in his dispute.

Exodus 23:7 “Keep yourself far from a false matter; do not kill the innocent and righteous. For I will not justify the wicked.

Exodus 23:8 “And you shall take no bribe, for a bribe blinds the discerning and perverts the words of the righteous.

Exodus 23:9 “Also you shall not oppress a stranger, for you know the heart of a stranger, because you were strangers in the land of Egypt.

Exodus 23:10 “ Six years you shall sow your land and gather in its produce,

Exodus 23:11 “but the seventh [year] you shall let it rest and lie fallow, that the poor of your people may eat; and what they leave, the beasts of the field may eat. In like manner you shall do with your vineyard [and] your olive grove.

Exodus 23:12 “Six days you shall do your work, and on the seventh day you shall rest, that your ox and your donkey may rest, and the son of your female servant and the stranger may be refreshed.

Exodus 23:13 “And in all that I have said to you, be circumspect and make no mention of the name of other gods, nor let it be heard from your mouth.

Exodus 23:14 “ Three times you shall keep a feast to Me in the year:

Exodus 23:15 “You shall keep the Feast of Unleavened Bread (you shall eat unleavened bread seven days, as I commanded you, at the time appointed in the month of Abib, for in it you came out of Egypt; none shall appear before Me empty);

Exodus 23:16 “and the Feast of Harvest, the firstfruits of your labors which you have sown in the field; and the Feast of Ingathering at the end of the year, when you have gathered in [the fruit of] your labors from the field.

Exodus 23:17 “Three times in the year all your males shall appear before the Lord GOD.

Exodus 23:18 “You shall not offer the blood of My sacrifice with leavened bread; nor shall the fat of My sacrifice remain until morning.

Exodus 23:19 “The first of the firstfruits of your land you shall bring into the house of the LORD your God. You shall not boil a young goat in its mother’s milk.

Exodus 23:20 “ Behold, I send an Angel before you to keep you in the way and to bring you into the place which I have prepared.

Exodus 23:21 “Beware of Him and obey His voice; do not provoke Him, for He will not pardon your transgressions; for My name [is] in Him.

Exodus 23:22 “But if you indeed obey His voice and do all that I speak, then I will be an enemy to your enemies and an adversary to your adversaries.

Exodus 23:23 “For My Angel will go before you and bring you in to the Amorites and the Hittites and the Perizzites and the Canaanites and the Hivites and the Jebusites; and I will cut them off.

Exodus 23:24 “You shall not bow down to their gods, nor serve them, nor do according to their works; but you shall utterly overthrow them and completely break down their [sacred] pillars.

Exodus 23:25 “So you shall serve the LORD your God, and He will bless your bread and your water. And I will take sickness away from the midst of you.

Exodus 23:26 “No one shall suffer miscarriage or be barren in your land; I will fulfill the number of your days.

Exodus 23:27 “ I will send My fear before you, I will cause confusion among all the people to whom you come, and will make all your enemies turn [their] backs to you.

Exodus 23:28 “And I will send hornets before you, which shall drive out the Hivite, the Canaanite, and the Hittite from before you.

Exodus 23:29 “I will not drive them out from before you in one year, lest the land become desolate and the beast of the field become too numerous for you.

Exodus 23:30 “Little by little I will drive them out from before you, until you have increased, and you inherit the land.

Exodus 23:31 “And I will set your bounds from the Red Sea to the sea, Philistia, and from the desert to the River. For I will deliver the inhabitants of the land into your hand, and you shall drive them out before you.

Exodus 23:32 “You shall make no covenant with them, nor with their gods.

Exodus 23:33 “They shall not dwell in your land, lest they make you sin against Me. For [if] you serve their gods, it will surely be a snare to you.”

Exodus 24:1 Now He said to Moses, “Come up to the LORD, you and Aaron, Nadab and Abihu, and seventy of the elders of Israel, and worship from afar.

Exodus 24:2 “And Moses alone shall come near the LORD, but they shall not come near; nor shall the people go up with him.”

Exodus 24:3 So Moses came and told the people all the words of the LORD and all the judgments. And all the people answered with one voice and said, “All the words which the LORD has said we will do.”

Exodus 24:4 And Moses wrote all the words of the LORD. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars according to the twelve tribes of Israel.

Exodus 24:5 Then he sent young men of the children of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD.

Exodus 24:6 And Moses took half the blood and put [it] in basins, and half the blood he sprinkled on the altar.

Exodus 24:7 Then he took the Book of the Covenant and read in the hearing of the people. And they said, “All that the LORD has said we will do, and be obedient.”

Exodus 24:8 And Moses took the blood, sprinkled [it] on the people, and said, “This is the blood of the covenant which the LORD has made with you according to all these words.”

Exodus 24:9 Then Moses went up, also Aaron, Nadab, and Abihu, and seventy of the elders of Israel,

Exodus 24:10 and they saw the God of Israel. And [there was] under His feet as it were a paved work of sapphire stone, and it was like the very heavens in [its] clarity.

Exodus 24:11 But on the nobles of the children of Israel He did not lay His hand. So they saw God, and they ate and drank.

Exodus 24:12 Then the LORD said to Moses, “Come up to Me on the mountain and be there; and I will give you tablets of stone, and the law and commandments which I have written, that you may teach them.”

Exodus 24:13 So Moses arose with his assistant Joshua, and Moses went up to the mountain of God.

Exodus 24:14 And he said to the elders, “Wait here for us until we come back to you. Indeed Aaron and Hur [are] with you. If any man has a difficulty, let him go to them.”

Exodus 24:15 Then Moses went up into the mountain, and a cloud covered the mountain.

Exodus 24:16 Now the glory of the LORD rested on Mount Sinai, and the cloud covered it six days. And on the seventh day He called to Moses out of the midst of the cloud.

Exodus 24:17 The sight of the glory of the LORD [was] like a consuming fire on the top of the mountain in the eyes of the children of Israel.

Exodus 24:18 So Moses went into the midst of the cloud and went up into the mountain. And Moses was on the mountain forty days and forty nights.

Exodus 25:1 Then the LORD spoke to Moses, saying:

Exodus 25:2 “Speak to the children of Israel, that they bring Me an offering. From everyone who gives it willingly with his heart you shall take My offering.

Exodus 25:3 “And this [is] the offering which you shall take from them: gold, silver, and bronze;

Exodus 25:4 “blue, purple, and scarlet [thread,] fine linen, and goats’ [hair;]

Exodus 25:5 “ram skins dyed red, badger skins, and acacia wood;

Exodus 25:6 “oil for the light, and spices for the anointing oil and for the sweet incense;

Exodus 25:7 “onyx stones, and stones to be set in the ephod and in the breastplate.

Exodus 25:8 “And let them make Me a sanctuary, that I may dwell among them.

Exodus 25:9 “According to all that I show you, [that is,] the pattern of the tabernacle and the pattern of all its furnishings, just so you shall make [it.]

Exodus 25:10 “ And they shall make an ark of acacia wood; two and a half cubits [shall be] its length, a cubit and a half its width, and a cubit and a half its height.

Exodus 25:11 “And you shall overlay it with pure gold, inside and out you shall overlay it, and shall make on it a molding of gold all around.

Exodus 25:12 “You shall cast four rings of gold for it, and put [them] in its four corners; two rings [shall be] on one side, and two rings on the other side.

Exodus 25:13 “And you shall make poles [of] acacia wood, and overlay them with gold.

Exodus 25:14 “You shall put the poles into the rings on the sides of the ark, that the ark may be carried by them.

Exodus 25:15 “The poles shall be in the rings of the ark; they shall not be taken from it.

Exodus 25:16 “And you shall put into the ark the Testimony which I will give you.

Exodus 25:17 “You shall make a mercy seat of pure gold; two and a half cubits [shall be] its length and a cubit and a half its width.

Exodus 25:18 “And you shall make two cherubim of gold; of hammered work you shall make them at the two ends of the mercy seat.

Exodus 25:19 “Make one cherub at one end, and the other cherub at the other end; you shall make the cherubim at the two ends of it [of one piece] with the mercy seat.

Exodus 25:20 “And the cherubim shall stretch out [their] wings above, covering the mercy seat with their wings, and they shall face one another; the faces of the cherubim [shall be] toward the mercy seat.

Exodus 25:21 “You shall put the mercy seat on top of the ark, and in the ark you shall put the Testimony that I will give you.

Exodus 25:22 “And there I will meet with you, and I will speak with you from above the mercy seat, from between the two cherubim which [are] on the ark of the Testimony, about everything which I will give you in commandment to the children of Israel.

Exodus 25:23 “ You shall also make a table of acacia wood; two cubits [shall be] its length, a cubit its width, and a cubit and a half its height.

Exodus 25:24 “And you shall overlay it with pure gold, and make a molding of gold all around.

Exodus 25:25 “You shall make for it a frame of a handbreadth all around, and you shall make a gold molding for the frame all around.

Exodus 25:26 “And you shall make for it four rings of gold, and put the rings on the four corners that [are] at its four legs.

Exodus 25:27 “The rings shall be close to the frame, as holders for the poles to bear the table.

Exodus 25:28 “And you shall make the poles of acacia wood, and overlay them with gold, that the table may be carried with them.

Exodus 25:29 “You shall make its dishes, its pans, its pitchers, and its bowls for pouring. You shall make them of pure gold.

Exodus 25:30 “And you shall set the showbread on the table before Me always.

Exodus 25:31 “ You shall also make a lampstand of pure gold; the lampstand shall be of hammered work. Its shaft, its branches, its bowls, its [ornamental] knobs, and flowers shall be [of one piece.]

Exodus 25:32 “And six branches shall come out of its sides: three branches of the lampstand out of one side, and three branches of the lampstand out of the other side.

Exodus 25:33 “Three bowls [shall be] made like almond [blossoms] on one branch, [with] an [ornamental] knob and a flower, and three bowls made like almond [blossoms] on the other branch, [with] an [ornamental] knob and a flower—and so for the six branches that come out of the lampstand.

Exodus 25:34 “On the lampstand itself four bowls [shall be] made like almond [blossoms, each with] its [ornamental] knob and flower.

Exodus 25:35 “And [there shall be] a knob under the [first] two branches of the same, a knob under the [second] two branches of the same, and a knob under the [third] two branches of the same, according to the six branches that extend from the lampstand.

Exodus 25:36 “Their knobs and their branches [shall be of one piece;] all of it [shall be] one hammered piece of pure gold.

Exodus 25:37 “You shall make seven lamps for it, and they shall arrange its lamps so that they give light in front of it.

Exodus 25:38 “And its wick-trimmers and their trays [shall be] of pure gold.

Exodus 25:39 “It shall be made of a talent of pure gold, with all these utensils.

Exodus 25:40 “And see to it that you make [them] according to the pattern which was shown you on the mountain.

Exodus 26:1 “Moreover you shall make the tabernacle [with] ten curtains [of] fine woven linen and blue, purple, and scarlet [thread;] with artistic designs of cherubim you shall weave them.

Exodus 26:2 “The length of each curtain [shall be] twenty-eight cubits, and the width of each curtain four cubits. And every one of the curtains shall have the same measurements.

Exodus 26:3 “Five curtains shall be coupled to one another, and [the other] five curtains [shall be] coupled to one another.

Exodus 26:4 “And you shall make loops of blue [yarn] on the edge of the curtain on the selvedge of [one] set, and likewise you shall do on the outer edge of [the other] curtain of the second set.

Exodus 26:5 “Fifty loops you shall make in the one curtain, and fifty loops you shall make on the edge of the curtain that [is] on the end of the second set, that the loops may be clasped to one another.

Exodus 26:6 “And you shall make fifty clasps of gold, and couple the curtains together with the clasps, so that it may be one tabernacle.

Exodus 26:7 “ You shall also make curtains of goats’ [hair,] to be a tent over the tabernacle. You shall make eleven curtains.

Exodus 26:8 “The length of each curtain [shall be] thirty cubits, and the width of each curtain four cubits; and the eleven curtains shall all have the same measurements.

Exodus 26:9 “And you shall couple five curtains by themselves and six curtains by themselves, and you shall double over the sixth curtain at the forefront of the tent.

Exodus 26:10 “You shall make fifty loops on the edge of the curtain that is outermost in [one] set, and fifty loops on the edge of the curtain of the second set.

Exodus 26:11 “And you shall make fifty bronze clasps, put the clasps into the loops, and couple the tent together, that it may be one.

Exodus 26:12 “The remnant that remains of the curtains of the tent, the half curtain that remains, shall hang over the back of the tabernacle.

Exodus 26:13 “And a cubit on one side and a cubit on the other side, of what remains of the length of the curtains of the tent, shall hang over the sides of the tabernacle, on this side and on that side, to cover it.

Exodus 26:14 “You shall also make a covering of ram skins dyed red for the tent, and a covering of badger skins above that.

Exodus 26:15 “ And for the tabernacle you shall make the boards of acacia wood, standing upright.

Exodus 26:16 “Ten cubits [shall be] the length of a board, and a cubit and a half [shall be] the width of each board.

Exodus 26:17 “Two tenons [shall be] in each board for binding one to another. Thus you shall make for all the boards of the tabernacle.

Exodus 26:18 “And you shall make the boards for the tabernacle, twenty boards for the south side.

Exodus 26:19 “You shall make forty sockets of silver under the twenty boards: two sockets under each of the boards for its two tenons.

Exodus 26:20 “And for the second side of the tabernacle, the north side, [there shall be] twenty boards

Exodus 26:21 “and their forty sockets of silver: two sockets under each of the boards.

Exodus 26:22 “For the far side of the tabernacle, westward, you shall make six boards.

Exodus 26:23 “And you shall also make two boards for the two back corners of the tabernacle.

Exodus 26:24 “They shall be coupled together at the bottom and they shall be coupled together at the top by one ring. Thus it shall be for both of them. They shall be for the two corners.

Exodus 26:25 “So there shall be eight boards with their sockets of silver—sixteen sockets—two sockets under each board.

Exodus 26:26 “ And you shall make bars of acacia wood: five for the boards on one side of the tabernacle,

Exodus 26:27 “five bars for the boards on the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the far side westward.

Exodus 26:28 “The middle bar shall pass through the midst of the boards from end to end.

Exodus 26:29 “You shall overlay the boards with gold, make their rings of gold [as] holders for the bars, and overlay the bars with gold.

Exodus 26:30 “And you shall raise up the tabernacle according to its pattern which you were shown on the mountain.

Exodus 26:31 “ You shall make a veil woven of blue, purple, and scarlet [thread,] and fine woven linen. It shall be woven with an artistic design of cherubim.

Exodus 26:32 “You shall hang it upon the four pillars of acacia [wood] overlaid with gold. Their hooks [shall be] gold, upon four sockets of silver.

Exodus 26:33 “And you shall hang the veil from the clasps. Then you shall bring the ark of the Testimony in there, behind the veil. The veil shall be a divider for you between the holy [place] and the Most Holy.

Exodus 26:34 “You shall put the mercy seat upon the ark of the Testimony in the Most Holy.

Exodus 26:35 “You shall set the table outside the veil, and the lampstand across from the table on the side of the tabernacle toward the south; and you shall put the table on the north side.

Exodus 26:36 “ You shall make a screen for the door of the tabernacle, [woven of] blue, purple, and scarlet [thread,] and fine woven linen, made by a weaver.

Exodus 26:37 “And you shall make for the screen five pillars of acacia [wood,] and overlay them with gold; their hooks [shall be of] gold, and you shall cast five sockets of bronze for them.

Exodus 27:1 “You shall make an altar of acacia wood, five cubits long and five cubits wide—the altar shall be square—and its height [shall be] three cubits.

Exodus 27:2 “You shall make its horns on its four corners; its horns shall be of one piece with it. And you shall overlay it with bronze.

Exodus 27:3 “Also you shall make its pans to receive its ashes, and its shovels and its basins and its forks and its firepans; you shall make all its utensils of bronze.

Exodus 27:4 “You shall make a grate for it, a network of bronze; and on the network you shall make four bronze rings at its four corners.

Exodus 27:5 “You shall put it under the rim of the altar beneath, that the network may be midway up the altar.

Exodus 27:6 “And you shall make poles for the altar, poles of acacia wood, and overlay them with bronze.

Exodus 27:7 “The poles shall be put in the rings, and the poles shall be on the two sides of the altar to bear it.

Exodus 27:8 “You shall make it hollow with boards; as it was shown you on the mountain, so shall they make [it.]

Exodus 27:9 “ You shall also make the court of the tabernacle. For the south side [there shall be] hangings for the court [made of] fine woven linen, one hundred cubits long for one side.

Exodus 27:10 “And its twenty pillars and their twenty sockets [shall be] bronze. The hooks of the pillars and their bands [shall be] silver.

Exodus 27:11 “Likewise along the length of the north side [there shall be] hangings one hundred [cubits] long, with its twenty pillars and their twenty sockets of bronze, and the hooks of the pillars and their bands of silver.

Exodus 27:12 “ And along the width of the court on the west side [shall be] hangings of fifty cubits, with their ten pillars and their ten sockets.

Exodus 27:13 “The width of the court on the east side [shall be] fifty cubits.

Exodus 27:14 “The hangings on [one] side [of the gate shall be] fifteen cubits, [with] their three pillars and their three sockets.

Exodus 27:15 “And on the other side [shall be] hangings of fifteen [cubits, with] their three pillars and their three sockets.

Exodus 27:16 “ For the gate of the court [there shall be] a screen twenty cubits long, [woven of] blue, purple, and scarlet [thread,] and fine woven linen, made by a weaver. It [shall have] four pillars and four sockets.

Exodus 27:17 “All the pillars around the court shall have bands of silver; their hooks [shall be] of silver and their sockets of bronze.

Exodus 27:18 “The length of the court [shall be] one hundred cubits, the width fifty throughout, and the height five cubits, [made of] fine woven linen, and its sockets of bronze.

Exodus 27:19 “All the utensils of the tabernacle for all its service, all its pegs, and all the pegs of the court, [shall be] of bronze.

Exodus 27:20 “ And you shall command the children of Israel that they bring you pure oil of pressed olives for the light, to cause the lamp to burn continually.

Exodus 27:21 “In the tabernacle of meeting, outside the veil which [is] before the Testimony, Aaron and his sons shall tend it from evening until morning before the LORD. [It shall be] a statute forever to their generations on behalf of the children of Israel.

Exodus 28:1 “Now take Aaron your brother, and his sons with him, from among the children of Israel, that he may minister to Me as priest, Aaron [and] Aaron’s sons: Nadab, Abihu, Eleazar, and Ithamar.

Exodus 28:2 “And you shall make holy garments for Aaron your brother, for glory and for beauty.

Exodus 28:3 “So you shall speak to all [who are] gifted artisans, whom I have filled with the spirit of wisdom, that they may make Aaron’s garments, to consecrate him, that he may minister to Me as priest.

Exodus 28:4 “And these [are] the garments which they shall make: a breastplate, an ephod, a robe, a skillfully woven tunic, a turban, and a sash. So they shall make holy garments for Aaron your brother and his sons, that he may minister to Me as priest.

Exodus 28:5 “ They shall take the gold, blue, purple, and scarlet [thread,] and fine linen,

Exodus 28:6 “and they shall make the ephod of gold, blue, purple, [and] scarlet [thread,] and fine woven linen, artistically worked.

Exodus 28:7 “It shall have two shoulder straps joined at its two edges, and [so] it shall be joined together.

Exodus 28:8 “And the intricately woven band of the ephod, which [is] on it, shall be of the same workmanship, [made of] gold, blue, purple, and scarlet [thread,] and fine woven linen.

Exodus 28:9 “Then you shall take two onyx stones and engrave on them the names of the sons of Israel:

Exodus 28:10 “six of their names on one stone, and six names on the other stone, in order of their birth.

Exodus 28:11 “With the work of an engraver in stone, [like] the engravings of a signet, you shall engrave the two stones with the names of the sons of Israel. You shall set them in settings of gold.

Exodus 28:12 “And you shall put the two stones on the shoulders of the ephod [as] memorial stones for the sons of Israel. So Aaron shall bear their names before the LORD on his two shoulders as a memorial.

Exodus 28:13 “You shall also make settings of gold,

Exodus 28:14 “and you shall make two chains of pure gold like braided cords, and fasten the braided chains to the settings.

Exodus 28:15 “ You shall make the breastplate of judgment. Artistically woven according to the workmanship of the ephod you shall make it: of gold, blue, purple, and scarlet [thread,] and fine woven linen, you shall make it.

Exodus 28:16 “It shall be doubled into a square: a span [shall be] its length, and a span [shall be] its width.

Exodus 28:17 “And you shall put settings of stones in it, four rows of stones: [The first] row [shall be] a sardius, a topaz, and an emerald; [this shall be] the first row;

Exodus 28:18 “the second row [shall be] a turquoise, a sapphire, and a diamond;

Exodus 28:19 “the third row, a jacinth, an agate, and an amethyst;

Exodus 28:20 “and the fourth row, a beryl, an onyx, and a jasper. They shall be set in gold settings.

Exodus 28:21 “And the stones shall have the names of the sons of Israel, twelve according to their names, [like] the engravings of a signet, each one with its own name; they shall be according to the twelve tribes.

Exodus 28:22 “ You shall make chains for the breastplate at the end, like braided cords of pure gold.

Exodus 28:23 “And you shall make two rings of gold for the breastplate, and put the two rings on the two ends of the breastplate.

Exodus 28:24 “Then you shall put the two braided [chains] of gold in the two rings which are on the ends of the breastplate;

Exodus 28:25 “and the [other] two ends of the two braided [chains] you shall fasten to the two settings, and put them on the shoulder straps of the ephod in the front.

Exodus 28:26 “ You shall make two rings of gold, and put them on the two ends of the breastplate, on the edge of it, which is on the inner side of the ephod.

Exodus 28:27 “And two [other] rings of gold you shall make, and put them on the two shoulder straps, underneath the ephod toward its front, right at the seam above the intricately woven band of the ephod.

Exodus 28:28 “They shall bind the breastplate by means of its rings to the rings of the ephod, using a blue cord, so that it is above the intricately woven band of the ephod, and so that the breastplate does not come loose from the ephod.

Exodus 28:29 “So Aaron shall bear the names of the sons of Israel on the breastplate of judgment over his heart, when he goes into the holy [place,] as a memorial before the LORD continually.

Exodus 28:30 “And you shall put in the breastplate of judgment the Urim and the Thummim, and they shall be over Aaron’s heart when he goes in before the LORD. So Aaron shall bear the judgment of the children of Israel over his heart before the LORD continually.

Exodus 28:31 “ You shall make the robe of the ephod all of blue.

Exodus 28:32 “There shall be an opening for his head in the middle of it; it shall have a woven binding all around its opening, like the opening in a coat of mail, so that it does not tear.

Exodus 28:33 “ And upon its hem you shall make pomegranates of blue, purple, and scarlet, all around its hem, and bells of gold between them all around:

Exodus 28:34 “a golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe all around.

Exodus 28:35 “And it shall be upon Aaron when he ministers, and its sound will be heard when he goes into the holy [place] before the LORD and when he comes out, that he may not die.

Exodus 28:36 “ You shall also make a plate of pure gold and engrave on it, [like] the engraving of a signet: HOLINESS TO THE LORD.

Exodus 28:37 “And you shall put it on a blue cord, that it may be on the turban; it shall be on the front of the turban.

Exodus 28:38 “So it shall be on Aaron’s forehead, that Aaron may bear the iniquity of the holy things which the children of Israel hallow in all their holy gifts; and it shall always be on his forehead, that they may be accepted before the LORD.

Exodus 28:39 “ You shall skillfully weave the tunic of fine linen [thread,] you shall make the turban of fine linen, and you shall make the sash of woven work.

Exodus 28:40 “ For Aaron’s sons you shall make tunics, and you shall make sashes for them. And you shall make hats for them, for glory and beauty.

Exodus 28:41 “So you shall put them on Aaron your brother and on his sons with him. You shall anoint them, consecrate them, and sanctify them, that they may minister to Me as priests.

Exodus 28:42 “And you shall make for them linen trousers to cover their nakedness; they shall reach from the waist to the thighs.

Exodus 28:43 “They shall be on Aaron and on his sons when they come into the tabernacle of meeting, or when they come near the altar to minister in the holy [place,] that they do not incur iniquity and die. [It shall be] a statute forever to him and his descendants after him.

Exodus 29:1 “And this is what you shall do to them to hallow them for ministering to Me as priests: Take one young bull and two rams without blemish,

Exodus 29:2 “and unleavened bread, unleavened cakes mixed with oil, and unleavened wafers anointed with oil (you shall make them of wheat flour).

Exodus 29:3 “You shall put them in one basket and bring them in the basket, with the bull and the two rams.

Exodus 29:4 “And Aaron and his sons you shall bring to the door of the tabernacle of meeting, and you shall wash them with water.

Exodus 29:5 “Then you shall take the garments, put the tunic on Aaron, and the robe of the ephod, the ephod, and the breastplate, and gird him with the intricately woven band of the ephod.

Exodus 29:6 “You shall put the turban on his head, and put the holy crown on the turban.

Exodus 29:7 “And you shall take the anointing oil, pour [it] on his head, and anoint him.

Exodus 29:8 “Then you shall bring his sons and put tunics on them.

Exodus 29:9 “And you shall gird them with sashes, Aaron and his sons, and put the hats on them. The priesthood shall be theirs for a perpetual statute. So you shall consecrate Aaron and his sons.

Exodus 29:10 “ You shall also have the bull brought before the tabernacle of meeting, and Aaron and his sons shall put their hands on the head of the bull.

Exodus 29:11 “Then you shall kill the bull before the LORD, [by] the door of the tabernacle of meeting.

Exodus 29:12 “You shall take [some] of the blood of the bull and put [it] on the horns of the altar with your finger, and pour all the blood beside the base of the altar.

Exodus 29:13 “And you shall take all the fat that covers the entrails, the fatty lobe [attached] to the liver, and the two kidneys and the fat that [is] on them, and burn [them] on the altar.

Exodus 29:14 “But the flesh of the bull, with its skin and its offal, you shall burn with fire outside the camp. It [is] a sin offering.

Exodus 29:15 “ You shall also take one ram, and Aaron and his sons shall put their hands on the head of the ram;

Exodus 29:16 “and you shall kill the ram, and you shall take its blood and sprinkle [it] all around on the altar.

Exodus 29:17 “Then you shall cut the ram in pieces, wash its entrails and its legs, and put [them] with its pieces and with its head.

Exodus 29:18 “And you shall burn the whole ram on the altar. It [is] a burnt offering to the LORD; it [is] a sweet aroma, an offering made by fire to the LORD.

Exodus 29:19 “ You shall also take the other ram, and Aaron and his sons shall put their hands on the head of the ram.

Exodus 29:20 “Then you shall kill the ram, and take some of its blood and put [it] on the tip of the right ear of Aaron and on the tip of the right ear of his sons, on the thumb of their right hand and on the big toe of their right foot, and sprinkle the blood all around on the altar.

Exodus 29:21 “And you shall take some of the blood that is on the altar, and some of the anointing oil, and sprinkle [it] on Aaron and on his garments, on his sons and on the garments of his sons with him; and he and his garments shall be hallowed, and his sons and his sons’ garments with him.

Exodus 29:22 “Also you shall take the fat of the ram, the fat tail, the fat that covers the entrails, the fatty lobe [attached] to the liver, the two kidneys and the fat on them, the right thigh (for it [is] a ram of consecration),

Exodus 29:23 “one loaf of bread, one cake [made with] oil, and one wafer from the basket of the unleavened bread that [is] before the LORD;

Exodus 29:24 “and you shall put all these in the hands of Aaron and in the hands of his sons, and you shall wave them [as] a wave offering before the LORD.

Exodus 29:25 “You shall receive them back from their hands and burn [them] on the altar as a burnt offering, as a sweet aroma before the LORD. It [is] an offering made by fire to the LORD.

Exodus 29:26 “Then you shall take the breast of the ram of Aaron’s consecration and wave it [as] a wave offering before the LORD; and it shall be your portion.

Exodus 29:27 “And from the ram of the consecration you shall consecrate the breast of the wave offering which is waved, and the thigh of the heave offering which is raised, of [that] which [is] for Aaron and of [that] which is for his sons.

Exodus 29:28 “It shall be from the children of Israel [for] Aaron and his sons by a statute forever. For it is a heave offering; it shall be a heave offering from the children of Israel from the sacrifices of their peace offerings, [that is,] their heave offering to the LORD.

Exodus 29:29 “ And the holy garments of Aaron shall be his sons’ after him, to be anointed in them and to be consecrated in them.

Exodus 29:30 “That son who becomes priest in his place shall put them on for seven days, when he enters the tabernacle of meeting to minister in the holy [place.]

Exodus 29:31 “ And you shall take the ram of the consecration and boil its flesh in the holy place.

Exodus 29:32 “Then Aaron and his sons shall eat the flesh of the ram, and the bread that [is] in the basket, [by] the door of the tabernacle of meeting.

Exodus 29:33 “They shall eat those things with which the atonement was made, to consecrate [and] to sanctify them; but an outsider shall not eat [them,] because they [are] holy.

Exodus 29:34 “And if any of the flesh of the consecration offerings, or of the bread, remains until the morning, then you shall burn the remainder with fire. It shall not be eaten, because it [is] holy.

Exodus 29:35 “ Thus you shall do to Aaron and his sons, according to all that I have commanded you. Seven days you shall consecrate them.

Exodus 29:36 “And you shall offer a bull every day [as] a sin offering for atonement. You shall cleanse the altar when you make atonement for it, and you shall anoint it to sanctify it.

Exodus 29:37 “Seven days you shall make atonement for the altar and sanctify it. And the altar shall be most holy. Whatever touches the altar must be holy.

Exodus 29:38 “ Now this [is] what you shall offer on the altar: two lambs of the first year, day by day continually.

Exodus 29:39 “One lamb you shall offer in the morning, and the other lamb you shall offer at twilight.

Exodus 29:40 “With the one lamb shall be one-tenth [of an ephah] of flour mixed with one-fourth of a hin of pressed oil, and one-fourth of a hin of wine [as] a drink offering.

Exodus 29:41 “And the other lamb you shall offer at twilight; and you shall offer with it the grain offering and the drink offering, as in the morning, for a sweet aroma, an offering made by fire to the LORD.

Exodus 29:42 “[This shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of meeting before the LORD, where I will meet you to speak with you.

Exodus 29:43 “And there I will meet with the children of Israel, and [the tabernacle] shall be sanctified by My glory.

Exodus 29:44 “So I will consecrate the tabernacle of meeting and the altar. I will also consecrate both Aaron and his sons to minister to Me as priests.

Exodus 29:45 “I will dwell among the children of Israel and will be their God.

Exodus 29:46 “And they shall know that I [am] the LORD their God, who brought them up out of the land of Egypt, that I may dwell among them. I [am] the LORD their God.

Exodus 30:1 “You shall make an altar to burn incense on; you shall make it of acacia wood.

Exodus 30:2 “A cubit [shall be] its length and a cubit its width—it shall be square—and two cubits [shall be] its height. Its horns [shall be] of one piece with it.

Exodus 30:3 “And you shall overlay its top, its sides all around, and its horns with pure gold; and you shall make for it a molding of gold all around.

Exodus 30:4 “Two gold rings you shall make for it, under the molding on both its sides. You shall place [them] on its two sides, and they will be holders for the poles with which to bear it.

Exodus 30:5 “You shall make the poles of acacia wood, and overlay them with gold.

Exodus 30:6 “And you shall put it before the veil that [is] before the ark of the Testimony, before the mercy seat that [is] over the Testimony, where I will meet with you.

Exodus 30:7 “Aaron shall burn on it sweet incense every morning; when he tends the lamps, he shall burn incense on it.

Exodus 30:8 “And when Aaron lights the lamps at twilight, he shall burn incense on it, a perpetual incense before the LORD throughout your generations.

Exodus 30:9 “You shall not offer strange incense on it, or a burnt offering, or a grain offering; nor shall you pour a drink offering on it.

Exodus 30:10 “And Aaron shall make atonement upon its horns once a year with the blood of the sin offering of atonement; once a year he shall make atonement upon it throughout your generations. It [is] most holy to the LORD.”

Exodus 30:11 Then the LORD spoke to Moses, saying:

Exodus 30:12 “When you take the census of the children of Israel for their number, then every man shall give a ransom for himself to the LORD, when you number them, that there may be no plague among them when [you] number them.

Exodus 30:13 “This is what everyone among those who are numbered shall give: half a shekel according to the shekel of the sanctuary (a shekel [is] twenty gerahs). The half-shekel [shall be] an offering to the LORD.

Exodus 30:14 “Everyone included among those who are numbered, from twenty years old and above, shall give an offering to the LORD.

Exodus 30:15 “The rich shall not give more and the poor shall not give less than half a shekel, when [you] give an offering to the LORD, to make atonement for yourselves.

Exodus 30:16 “And you shall take the atonement money of the children of Israel, and shall appoint it for the service of the tabernacle of meeting, that it may be a memorial for the children of Israel before the LORD, to make atonement for yourselves.”

Exodus 30:17 Then the LORD spoke to Moses, saying:

Exodus 30:18 “You shall also make a laver of bronze, with its base also of bronze, for washing. You shall put it between the tabernacle of meeting and the altar. And you shall put water in it,

Exodus 30:19 “for Aaron and his sons shall wash their hands and their feet in water from it.

Exodus 30:20 “When they go into the tabernacle of meeting, or when they come near the altar to minister, to burn an offering made by fire to the LORD, they shall wash with water, lest they die.

Exodus 30:21 “So they shall wash their hands and their feet, lest they die. And it shall be a statute forever to them—to him and his descendants throughout their generations.”

Exodus 30:22 Moreover the LORD spoke to Moses, saying:

Exodus 30:23 “Also take for yourself quality spices—five hundred [shekels] of liquid myrrh, half as much sweet-smelling cinnamon (two hundred and fifty [shekels),] two hundred and fifty [shekels] of sweet-smelling cane,

Exodus 30:24 “five hundred [shekels] of cassia, according to the shekel of the sanctuary, and a hin of olive oil.

Exodus 30:25 “And you shall make from these a holy anointing oil, an ointment compounded according to the art of the perfumer. It shall be a holy anointing oil.

Exodus 30:26 “With it you shall anoint the tabernacle of meeting and the ark of the Testimony;

Exodus 30:27 “the table and all its utensils, the lampstand and its utensils, and the altar of incense;

Exodus 30:28 “the altar of burnt offering with all its utensils, and the laver and its base.

Exodus 30:29 “You shall consecrate them, that they may be most holy; whatever touches them must be holy.

Exodus 30:30 “And you shall anoint Aaron and his sons, and consecrate them, that [they] may minister to Me as priests.

Exodus 30:31 “And you shall speak to the children of Israel, saying: ‘This shall be a holy anointing oil to Me throughout your generations.

Exodus 30:32 ‘It shall not be poured on man’s flesh; nor shall you make [any other] like it, according to its composition. It [is] holy, [and] it shall be holy to you.

Exodus 30:33 ‘Whoever compounds [any] like it, or whoever puts [any] of it on an outsider, shall be cut off from his people.’ “

Exodus 30:34 And the LORD said to Moses: “Take sweet spices, stacte and onycha and galbanum, and pure frankincense with [these] sweet spices; there shall be equal amounts of each.

Exodus 30:35 “You shall make of these an incense, a compound according to the art of the perfumer, salted, pure, [and] holy.

Exodus 30:36 “And you shall beat [some] of it very fine, and put some of it before the Testimony in the tabernacle of meeting where I will meet with you. It shall be most holy to you.

Exodus 30:37 “But [as for] the incense which you shall make, you shall not make any for yourselves, according to its composition. It shall be to you holy for the LORD.

Exodus 30:38 “Whoever makes [any] like it, to smell it, he shall be cut off from his people.”

Exodus 31:1 Then the LORD spoke to Moses, saying:

Exodus 31:2 “See, I have called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah.

Exodus 31:3 “And I have filled him with the Spirit of God, in wisdom, in understanding, in knowledge, and in all [manner of] workmanship,

Exodus 31:4 “to design artistic works, to work in gold, in silver, in bronze,

Exodus 31:5 “in cutting jewels for setting, in carving wood, and to work in all [manner of] workmanship.

Exodus 31:6 “And I, indeed I, have appointed with him Aholiab the son of Ahisamach, of the tribe of Dan; and I have put wisdom in the hearts of all who are gifted artisans, that they may make all that I have commanded you:

Exodus 31:7 “the tabernacle of meeting, the ark of the Testimony and the mercy seat that [is] on it, and all the furniture of the tabernacle—

Exodus 31:8 “the table and its utensils, the pure [gold] lampstand with all its utensils, the altar of incense,

Exodus 31:9 “the altar of burnt offering with all its utensils, and the laver and its base—

Exodus 31:10 “the garments of ministry, the holy garments for Aaron the priest and the garments of his sons, to minister as priests,

Exodus 31:11 “and the anointing oil and sweet incense for the holy [place.] According to all that I have commanded you they shall do.”

Exodus 31:12 And the LORD spoke to Moses, saying,

Exodus 31:13 “Speak also to the children of Israel, saying: ‘Surely My Sabbaths you shall keep, for it [is] a sign between Me and you throughout your generations, that [you] may know that I [am] the LORD who sanctifies you.

Exodus 31:14 'You shall keep the Sabbath, therefore, for [it is] holy to you. Everyone who profanes it shall surely be put to death; for whoever does [any] work on it, that person shall be cut off from among his people.

Exodus 31:15 'Work shall be done for six days, but the seventh [is] the Sabbath of rest, holy to the LORD. Whoever does [any] work on the Sabbath day, he shall surely be put to death.

Exodus 31:16 'Therefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations [as] a perpetual covenant.

Exodus 31:17 'It [is] a sign between Me and the children of Israel forever; for [in] six days the LORD made the heavens and the earth, and on the seventh day He rested and was refreshed.' "

Exodus 31:18 And when He had made an end of speaking with him on Mount Sinai, He gave Moses two tablets of the Testimony, tablets of stone, written with the finger of God.

Exodus 32:1 Now when the people saw that Moses delayed coming down from the mountain, the people gathered together to Aaron, and said to him, "Come, make us gods that shall go before us; for [as for] this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him."

Exodus 32:2 And Aaron said to them, "Break off the golden earrings which [are] in the ears of your wives, your sons, and your daughters, and bring [them] to me."

Exodus 32:3 "So all the people broke off the golden earrings which [were] in their ears, and brought [them] to Aaron.

Exodus 32:4 And he received [the gold] from their hand, and he fashioned it with an engraving tool, and made a molded calf. Then they said, "This [is] your god, O Israel, that brought you out of the land of Egypt!"

Exodus 32:5 So when Aaron saw [it,] he built an altar before it. And Aaron made a proclamation and said, "Tomorrow [is] a feast to the LORD."

Exodus 32:6 Then they rose early on the next day, offered burnt offerings, and brought peace offerings; and the people sat down to eat and drink, and rose up to play.

Exodus 32:7 And the LORD said to Moses, "Go, get down! For your people whom you brought out of the land of Egypt have corrupted [themselves.]

Exodus 32:8 "They have turned aside quickly out of the way which I commanded them. They have made themselves a molded calf, and worshiped it and sacrificed to it, and said, 'This [is] your god, O Israel, that brought you out of the land of Egypt!' "

Exodus 32:9 And the LORD said to Moses, "I have seen this people, and indeed it [is] a stiff-necked people!

Exodus 32:10 "Now therefore, let Me alone, that My wrath may burn hot against them and I may consume them. And I will make of you a great nation."

Exodus 32:11 Then Moses pleaded with the LORD his God, and said: "LORD, why does Your wrath burn hot against Your people whom You have brought out of the land of Egypt with great power and with a mighty hand?

Exodus 32:12 "Why should the Egyptians speak, and say, 'He brought them out to harm them, to kill them in the mountains, and to consume them from the face of the earth'? Turn from Your fierce wrath, and relent from this harm to Your people.

Exodus 32:13 "Remember Abraham, Isaac, and Israel, Your servants, to whom You swore by Your own self, and said to them, 'I will multiply your descendants as the stars of heaven; and all this land that I have spoken of I give to your descendants, and they shall inherit [it] forever.' "

Exodus 32:14 So the LORD relented from the harm which He said He would do to His people.

Exodus 32:15 And Moses turned and went down from the mountain, and the two tablets of the Testimony [were] in his hand. The tablets [were] written on both sides; on the one [side] and on the other they were written.

Exodus 32:16 Now the tablets [were] the work of God, and the writing [was] the writing of God engraved on the tablets.

Exodus 32:17 And when Joshua heard the noise of the people as they shouted, he said to Moses, "[There is] a noise of war in the camp."

Exodus 32:18 But he said: "[It is] not the noise of the shout of victory, Nor the noise of the cry of defeat, [But] the sound of singing I hear."

Exodus 32:19 So it was, as soon as he came near the camp, that he saw the calf [and] the dancing. So Moses' anger became hot, and he cast the tablets out of his hands and broke them at the foot of the mountain.

Exodus 32:20 Then he took the calf which they had made, burned [it] in the fire, and ground [it] to powder; and he scattered [it] on the water and made the children of Israel drink [it.]

Exodus 32:21 And Moses said to Aaron, "What did this people do to you that you have brought [so] great a sin upon them?"

Exodus 32:22 So Aaron said, "Do not let the anger of my lord become hot. You know the people, that they [are set] on evil.

Exodus 32:23 “For they said to me, ‘Make us gods that shall go before us; [as for] this Moses, the man who brought us out of the land of Egypt, we do not know what has become of him.’

Exodus 32:24 “And I said to them, ‘Whoever has any gold, let them break [it] off.’ So they gave [it] to me, and I cast it into the fire, and this calf came out.”

Exodus 32:25 Now when Moses saw that the people [were] unrestrained (for Aaron had not restrained them, to [their] shame among their enemies),

Exodus 32:26 then Moses stood in the entrance of the camp, and said, “Whoever [is] on the LORD’s side—[come] to me.” And all the sons of Levi gathered themselves together to him.

Exodus 32:27 And he said to them, “Thus says the LORD God of Israel: ‘Let every man put his sword on his side, and go in and out from entrance to entrance throughout the camp, and let every man kill his brother, every man his companion, and every man his neighbor.’ “

Exodus 32:28 So the sons of Levi did according to the word of Moses. And about three thousand men of the people fell that day.

Exodus 32:29 Then Moses said, “Consecrate yourselves today to the LORD, that He may bestow on you a blessing this day, for every man has opposed his son and his brother.”

Exodus 32:30 Now it came to pass on the next day that Moses said to the people, “You have committed a great sin. So now I will go up to the LORD; perhaps I can make atonement for your sin.”

Exodus 32:31 Then Moses returned to the LORD and said, “Oh, these people have committed a great sin, and have made for themselves a god of gold!

Exodus 32:32 “Yet now, if You will forgive their sin—but if not, I pray, blot me out of Your book which You have written.”

Exodus 32:33 And the LORD said to Moses, “Whoever has sinned against Me, I will blot him out of My book.

Exodus 32:34 “Now therefore, go, lead the people to [the place] of which I have spoken to you. Behold, My Angel shall go before you. Nevertheless, in the day when I visit for punishment, I will visit punishment upon them for their sin.”

Exodus 32:35 So the LORD plagued the people because of what they did with the calf which Aaron made.

Exodus 33:1 Then the LORD said to Moses, “Depart [and] go up from here, you and the people whom you have brought out of the land of Egypt, to the land of which I swore to Abraham, Isaac, and Jacob, saying, ‘To your descendants I will give it.’

Exodus 33:2 “And I will send [My] Angel before you, and I will drive out the Canaanite and the Amorite and the Hittite and the Perizzite and the Hivite and the Jebusite.

Exodus 33:3 “[Go up] to a land flowing with milk and honey; for I will not go up in your midst, lest I consume you on the way, for you [are] a stiff-necked people.”

Exodus 33:4 And when the people heard this bad news, they mourned, and no one put on his ornaments.

Exodus 33:5 For the LORD had said to Moses, “Say to the children of Israel, ‘You [are] a stiff-necked people. I could come up into your midst in one moment and consume you. Now therefore, take off your ornaments, that I may know what to do to you.’ “

Exodus 33:6 So the children of Israel stripped themselves of their ornaments by Mount Horeb.

Exodus 33:7 Moses took his tent and pitched it outside the camp, far from the camp, and called it the tabernacle of meeting. And it came to pass [that] everyone who sought the LORD went out to the tabernacle of meeting which [was] outside the camp.

Exodus 33:8 So it was, whenever Moses went out to the tabernacle, [that] all the people rose, and each man stood [at] his tent door and watched Moses until he had gone into the tabernacle.

Exodus 33:9 And it came to pass, when Moses entered the tabernacle, that the pillar of cloud descended and stood [at] the door of the tabernacle, and [the] [Lord] talked with Moses.

Exodus 33:10 All the people saw the pillar of cloud standing [at] the tabernacle door, and all the people rose and worshiped, each man [in] his tent door.

Exodus 33:11 So the LORD spoke to Moses face to face, as a man speaks to his friend. And he would return to the camp, but his servant Joshua the son of Nun, a young man, did not depart from the tabernacle.

Exodus 33:12 Then Moses said to the LORD, “See, You say to me, ‘Bring up this people.’ But You have not let me know whom You will send with me. Yet You have said, ‘I know you by name, and you have also found grace in My sight.’

Exodus 33:13 “Now therefore, I pray, if I have found grace in Your sight, show me now Your way, that I may know You and that I may find grace in Your sight. And consider that this nation [is] Your people.”

Exodus 33:14 And He said, “My Presence will go [with you,] and I will give you rest.”

Exodus 33:15 Then he said to Him, “If Your Presence does not go [with us,] do not bring us up from here.

Exodus 33:16 “For how then will it be known that Your people and I have found grace in Your sight, except You go with us? So we shall be separate, Your people and I, from all the people who [are] upon the face of the earth."

Exodus 33:17 So the LORD said to Moses, "I will also do this thing that you have spoken; for you have found grace in My sight, and I know you by name."

Exodus 33:18 And he said, "Please, show me Your glory."

Exodus 33:19 Then He said, "I will make all My goodness pass before you, and I will proclaim the name of the LORD before you. I will be gracious to whom I will be gracious, and I will have compassion on whom I will have compassion."

Exodus 33:20 But He said, "You cannot see My face; for no man shall see Me, and live."

Exodus 33:21 And the LORD said, "Here is a place by Me, and you shall stand on the rock.

Exodus 33:22 "So it shall be, while My glory passes by, that I will put you in the cleft of the rock, and will cover you with My hand while I pass by.

Exodus 33:23 "Then I will take away My hand, and you shall see My back; but My face shall not be seen."

Exodus 34:1 And the LORD said to Moses, "Cut two tablets of stone like the first [ones,] and I will write on [these] tablets the words that were on the first tablets which you broke.

Exodus 34:2 "So be ready in the morning, and come up in the morning to Mount Sinai, and present yourself to Me there on the top of the mountain.

Exodus 34:3 "And no man shall come up with you, and let no man be seen throughout all the mountain; let neither flocks nor herds feed before that mountain."

Exodus 34:4 So he cut two tablets of stone like the first [ones.] Then Moses rose early in the morning and went up Mount Sinai, as the LORD had commanded him; and he took in his hand the two tablets of stone.

Exodus 34:5 Now the LORD descended in the cloud and stood with him there, and proclaimed the name of the LORD.

Exodus 34:6 And the LORD passed before him and proclaimed, "The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth,

Exodus 34:7 "keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing [the guilty,] visiting the iniquity of the fathers upon the children and the children's children to the third and the fourth generation."

Exodus 34:8 So Moses made haste and bowed his head toward the earth, and worshiped.

Exodus 34:9 Then he said, “If now I have found grace in Your sight, O Lord, let my Lord, I pray, go among us, even though we [are] a stiff-necked people; and pardon our iniquity and our sin, and take us as Your inheritance.”

Exodus 34:10 And He said: “Behold, I make a covenant. Before all your people I will do marvels such as have not been done in all the earth, nor in any nation; and all the people among whom you [are] shall see the work of the LORD. For it [is] an awesome thing that I will do with you.

Exodus 34:11 “Observe what I command you this day. Behold, I am driving out from before you the Amorite and the Canaanite and the Hittite and the Perizzite and the Hivite and the Jebusite.

Exodus 34:12 “Take heed to yourself, lest you make a covenant with the inhabitants of the land where you are going, lest it be a snare in your midst.

Exodus 34:13 “But you shall destroy their altars, break their [sacred] pillars, and cut down their [wooden] images

Exodus 34:14 ‘(for you shall worship no other god, for the LORD, whose name [is] Jealous, [is] a jealous God),

Exodus 34:15 “lest you make a covenant with the inhabitants of the land, and they play the harlot with their gods and make sacrifice to their gods, and [one of them] invites you and you eat of his sacrifice,

Exodus 34:16 “and you take of his daughters for your sons, and his daughters play the harlot with their gods and make your sons play the harlot with their gods.

Exodus 34:17 “You shall make no molded gods for yourselves.

Exodus 34:18 “ The Feast of Unleavened Bread you shall keep. Seven days you shall eat unleavened bread, as I commanded you, in the appointed time of the month of Abib; for in the month of Abib you came out from Egypt.

Exodus 34:19 “All that open the womb [are] Mine, and every male firstborn among your livestock, [whether] ox or sheep.

Exodus 34:20 “But the firstborn of a donkey you shall redeem with a lamb. And if you will not redeem [him,] then you shall break his neck. All the firstborn of your sons you shall redeem. And none shall appear before Me empty-handed.

Exodus 34:21 “ Six days you shall work, but on the seventh day you shall rest; in plowing time and in harvest you shall rest.

Exodus 34:22 “And you shall observe the Feast of Weeks, of the firstfruits of wheat harvest, and the Feast of Ingathering at the year’s end.

Exodus 34:23 “Three times in the year all your men shall appear before the Lord, the LORD God of Israel.

Exodus 34:24 “For I will cast out the nations before you and enlarge your borders; neither will any man covet your land when you go up to appear before the LORD your God three times in the year.

Exodus 34:25 “ You shall not offer the blood of My sacrifice with leaven, nor shall the sacrifice of the Feast of the Passover be left until morning.

Exodus 34:26 “The first of the firstfruits of your land you shall bring to the house of the LORD your God. You shall not boil a young goat in its mother’s milk.”

Exodus 34:27 Then the LORD said to Moses, “Write these words, for according to the tenor of these words I have made a covenant with you and with Israel.”

Exodus 34:28 So he was there with the LORD forty days and forty nights; he neither ate bread nor drank water. And He wrote on the tablets the words of the covenant, the Ten Commandments.

Exodus 34:29 Now it was so, when Moses came down from Mount Sinai (and the two tablets of the Testimony [were] in Moses’ hand when he came down from the mountain), that Moses did not know that the skin of his face shone while he talked with Him.

Exodus 34:30 So when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone, and they were afraid to come near him.

Exodus 34:31 Then Moses called to them, and Aaron and all the rulers of the congregation returned to him; and Moses talked with them.

Exodus 34:32 Afterward all the children of Israel came near, and he gave them as commandments all that the LORD had spoken with him on Mount Sinai.

Exodus 34:33 And when Moses had finished speaking with them, he put a veil on his face.

Exodus 34:34 But whenever Moses went in before the LORD to speak with Him, he would take the veil off until he came out; and he would come out and speak to the children of Israel whatever he had been commanded.

Exodus 34:35 And whenever the children of Israel saw the face of Moses, that the skin of Moses’ face shone, then Moses would put the veil on his face again, until he went in to speak with Him.

Exodus 35:1 Then Moses gathered all the congregation of the children of Israel together, and said to them, “These [are] the words which the LORD has commanded [you] to do:

Exodus 35:2 “Work shall be done for six days, but the seventh day shall be a holy day for you, a Sabbath of rest to the LORD. Whoever does any work on it shall be put to death.

Exodus 35:3 “You shall kindle no fire throughout your dwellings on the Sabbath day.”

Exodus 35:4 And Moses spoke to all the congregation of the children of Israel, saying, “This [is] the thing which the LORD commanded, saying:

Exodus 35:5 ‘Take from among you an offering to the LORD. Whoever [is] of a willing heart, let him bring it as an offering to the LORD: gold, silver, and bronze;

Exodus 35:6 ‘blue, purple, and scarlet [thread,] fine linen, and goats’ [hair;]

Exodus 35:7 ‘ram skins dyed red, badger skins, and acacia wood;

Exodus 35:8 ‘oil for the light, and spices for the anointing oil and for the sweet incense;

Exodus 35:9 ‘onyx stones, and stones to be set in the ephod and in the breastplate.

Exodus 35:10 ‘ All [who are] gifted artisans among you shall come and make all that the LORD has commanded:

Exodus 35:11 ‘the tabernacle, its tent, its covering, its clasps, its boards, its bars, its pillars, and its sockets;

Exodus 35:12 ‘the ark and its poles, [with] the mercy seat, and the veil of the covering;

Exodus 35:13 ‘the table and its poles, all its utensils, and the showbread;

Exodus 35:14 ‘also the lampstand for the light, its utensils, its lamps, and the oil for the light;

Exodus 35:15 ‘the incense altar, its poles, the anointing oil, the sweet incense, and the screen for the door at the entrance of the tabernacle;

Exodus 35:16 ‘the altar of burnt offering with its bronze grating, its poles, all its utensils, [and] the laver and its base;

Exodus 35:17 ‘the hangings of the court, its pillars, their sockets, and the screen for the gate of the court;

Exodus 35:18 ‘the pegs of the tabernacle, the pegs of the court, and their cords;

Exodus 35:19 ‘the garments of ministry, for ministering in the holy [place—the] holy garments for Aaron the priest and the garments of his sons, to minister as priests.’ “

Exodus 35:20 And all the congregation of the children of Israel departed from the presence of Moses.

Exodus 35:21 Then everyone came whose heart was stirred, and everyone whose spirit was willing, [and] they brought the LORD’s offering for the work of the tabernacle of meeting, for all its service, and for the holy garments.

Exodus 35:22 They came, both men and women, as many as had a willing heart, [and] brought earrings and nose rings, rings and necklaces, all jewelry of gold, that is, every man who [made] an offering of gold to the LORD.

Exodus 35:23 And every man, with whom was found blue, purple, and scarlet [thread,] fine linen, and goats' [hair,] red skins of rams, and badger skins, brought [them.]

Exodus 35:24 Everyone who offered an offering of silver or bronze brought the LORD's offering. And everyone with whom was found acacia wood for any work of the service, brought [it.]

Exodus 35:25 All the women [who were] gifted artisans spun yarn with their hands, and brought what they had spun, of blue , purple, [and] scarlet, and fine linen.

Exodus 35:26 And all the women whose heart stirred with wisdom spun yarn of goats' [hair.]

Exodus 35:27 The rulers brought onyx stones, and the stones to be set in the ephod and in the breastplate,

Exodus 35:28 and spices and oil for the light, for the anointing oil, and for the sweet incense.

Exodus 35:29 The children of Israel brought a freewill offering to the LORD, all the men and women whose hearts were willing to bring [material] for all kinds of work which the LORD, by the hand of Moses, had commanded to be done.

Exodus 35:30 And Moses said to the children of Israel, "See, the LORD has called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah;

Exodus 35:31 "and He has filled him with the Spirit of God, in wisdom and understanding, in knowledge and all manner of workmanship,

Exodus 35:32 "to design artistic works, to work in gold and silver and bronze,

Exodus 35:33 "in cutting jewels for setting, in carving wood, and to work in all manner of artistic workmanship.

Exodus 35:34 "And He has put in his heart the ability to teach, [in] him and Aholiab the son of Ahisamach, of the tribe of Dan.

Exodus 35:35 "He has filled them with skill to do all manner of work of the engraver and the designer and the tapestry maker, in blue, purple, and scarlet [thread,] and fine linen, and of the weaver—those who do every work and those who design artistic works.

Exodus 36:1 “And Bezalel and Aholiab, and every gifted artisan in whom the LORD has put wisdom and understanding, to know how to do all manner of work for the service of the sanctuary, shall do according to all that the LORD has commanded.”

Exodus 36:2 Then Moses called Bezalel and Aholiab, and every gifted artisan in whose heart the LORD had put wisdom, everyone whose heart was stirred, to come and do the work.

Exodus 36:3 And they received from Moses all the offering which the children of Israel had brought for the work of the service of making the sanctuary. So they continued bringing to him freewill offerings every morning.

Exodus 36:4 Then all the craftsmen who were doing all the work of the sanctuary came, each from the work he was doing,

Exodus 36:5 and they spoke to Moses, saying, “The people bring much more than enough for the service of the work which the LORD commanded [us] to do.”

Exodus 36:6 So Moses gave a commandment, and they caused it to be proclaimed throughout the camp, saying, “Let neither man nor woman do any more work for the offering of the sanctuary.” And the people were restrained from bringing,

Exodus 36:7 for the material they had was sufficient for all the work to be done—indeed too much.

Exodus 36:8 Then all the gifted artisans among them who worked on the tabernacle made ten curtains woven of fine linen, and of blue, purple, and scarlet [thread; with] artistic designs of cherubim they made them.

Exodus 36:9 The length of each curtain [was] twenty-eight cubits, and the width of each curtain four cubits; the curtains [were] all the same size.

Exodus 36:10 And he coupled five curtains to one another, and [the other] five curtains he coupled to one another.

Exodus 36:11 He made loops of blue [yarn] on the edge of the curtain on the selvedge of one set; likewise he did on the outer edge of [the other] curtain of the second set.

Exodus 36:12 Fifty loops he made on one curtain, and fifty loops he made on the edge of the curtain on the end of the second set; the loops held one [curtain] to another.

Exodus 36:13 And he made fifty clasps of gold, and coupled the curtains to one another with the clasps, that it might be one tabernacle.

Exodus 36:14 He made curtains of goats’ [hair] for the tent over the tabernacle; he made eleven curtains.

Exodus 36:15 The length of each curtain [was] thirty cubits, and the width of each curtain four cubits; the eleven curtains [were] the same size.

Exodus 36:16 He coupled five curtains by themselves and six curtains by themselves.

Exodus 36:17 And he made fifty loops on the edge of the curtain that is outermost in one set, and fifty loops he made on the edge of the curtain of the second set.

Exodus 36:18 He also made fifty bronze clasps to couple the tent together, that it might be one.

Exodus 36:19 Then he made a covering for the tent of ram skins dyed red, and a covering of badger skins above [that.]

Exodus 36:20 For the tabernacle he made boards of acacia wood, standing upright.

Exodus 36:21 The length of each board [was] ten cubits, and the width of each board a cubit and a half.

Exodus 36:22 Each board had two tenons for binding one to another. Thus he made for all the boards of the tabernacle.

Exodus 36:23 And he made boards for the tabernacle, twenty boards for the south side.

Exodus 36:24 Forty sockets of silver he made to go under the twenty boards: two sockets under each of the boards for its two tenons.

Exodus 36:25 And for the other side of the tabernacle, the north side, he made twenty boards

Exodus 36:26 and their forty sockets of silver: two sockets under each of the boards.

Exodus 36:27 For the west side of the tabernacle he made six boards.

Exodus 36:28 He also made two boards for the two back corners of the tabernacle.

Exodus 36:29 And they were coupled at the bottom and coupled together at the top by one ring. Thus he made both of them for the two corners.

Exodus 36:30 So there were eight boards and their sockets—sixteen sockets of silver—two sockets under each of the boards.

Exodus 36:31 And he made bars of acacia wood: five for the boards on one side of the tabernacle,

Exodus 36:32 five bars for the boards on the other side of the tabernacle, and five bars for the boards of the tabernacle on the far side westward.

Exodus 36:33 And he made the middle bar to pass through the boards from one end to the other.

Exodus 36:34 He overlaid the boards with gold, made their rings of gold [to be] holders for the bars, and overlaid the bars with gold.

Exodus 36:35 And he made a veil of blue, purple, and scarlet [thread,] and fine woven linen; it was worked [with] an artistic design of cherubim.

Exodus 36:36 He made for it four pillars of acacia [wood,] and overlaid them with gold, with their hooks of gold; and he cast four sockets of silver for them.

Exodus 36:37 He also made a screen for the tabernacle door, of blue, purple, and scarlet [thread,] and fine woven linen, made by a weaver,

Exodus 36:38 and its five pillars with their hooks. And he overlaid their capitals and their rings with gold, but their five sockets [were] bronze.

Exodus 37:1 Then Bezalel made the ark of acacia wood; two and a half cubits [was] its length, a cubit and a half its width, and a cubit and a half its height.

Exodus 37:2 He overlaid it with pure gold inside and outside, and made a molding of gold all around it.

Exodus 37:3 And he cast for it four rings of gold [to be set] in its four corners: two rings on one side, and two rings on the other side of it.

Exodus 37:4 He made poles of acacia wood, and overlaid them with gold.

Exodus 37:5 And he put the poles into the rings at the sides of the ark, to bear the ark.

Exodus 37:6 He also made the mercy seat of pure gold; two and a half cubits [was] its length and a cubit and a half its width.

Exodus 37:7 He made two cherubim of beaten gold; he made them of one piece at the two ends of the mercy seat:

Exodus 37:8 one cherub at one end on this side, and the other cherub at the [other] end on that side. He made the cherubim at the two ends [of one piece] with the mercy seat.

Exodus 37:9 The cherubim spread out [their] wings above, [and] covered the mercy seat with their wings. They faced one another; the faces of the cherubim were toward the mercy seat.

Exodus 37:10 He made the table of acacia wood; two cubits [was] its length, a cubit its width, and a cubit and a half its height.

Exodus 37:11 And he overlaid it with pure gold, and made a molding of gold all around it.

Exodus 37:12 Also he made a frame of a handbreadth all around it, and made a molding of gold for the frame all around it.

Exodus 37:13 And he cast for it four rings of gold, and put the rings on the four corners that [were] at its four legs.

Exodus 37:14 The rings were close to the frame, as holders for the poles to bear the table.

Exodus 37:15 And he made the poles of acacia wood to bear the table, and overlaid them with gold.

Exodus 37:16 He made of pure gold the utensils which were on the table: its dishes, its cups, its bowls, and its pitchers for pouring.

Exodus 37:17 He also made the lampstand of pure gold; of hammered work he made the lampstand. Its shaft, its branches, its bowls, its [ornamental] knobs, and its flowers were of the same piece.

Exodus 37:18 And six branches came out of its sides: three branches of the lampstand out of one side, and three branches of the lampstand out of the other side.

Exodus 37:19 There were three bowls made like almond [blossoms] on one branch, with an [ornamental] knob and a flower, and three bowls made like almond [blossoms] on the other branch, with an [ornamental] knob and a flower—and so for the six branches coming out of the lampstand.

Exodus 37:20 And on the lampstand itself [were] four bowls made like almond [blossoms, each with] its [ornamental] knob and flower.

Exodus 37:21 [There was] a knob under the [first] two branches of the same, a knob under the [second] two branches of the same, and a knob under the [third] two branches of the same, according to the six branches extending from it.

Exodus 37:22 Their knobs and their branches were of one piece; all of it [was] one hammered piece of pure gold.

Exodus 37:23 And he made its seven lamps, its wick-trimmers, and its trays of pure gold.

Exodus 37:24 Of a talent of pure gold he made it, with all its utensils.

Exodus 37:25 He made the incense altar of acacia wood. Its length [was] a cubit and its width a cubit—[it was] square—and two cubits [was] its height. Its horns were [of one piece] with it.

Exodus 37:26 And he overlaid it with pure gold: its top, its sides all around, and its horns. He also made for it a molding of gold all around it.

Exodus 37:27 He made two rings of gold for it under its molding, by its two corners on both sides, as holders for the poles with which to bear it.

Exodus 37:28 And he made the poles of acacia wood, and overlaid them with gold.

Exodus 37:29 He also made the holy anointing oil and the pure incense of sweet spices, according to the work of the perfumer.

Exodus 38:1 He made the altar of burnt offering of acacia wood; five cubits [was] its length and five cubits its width—[it was] square—and its height [was] three cubits.

Exodus 38:2 He made its horns on its four corners; the horns were [of one piece] with it. And he overlaid it with bronze.

Exodus 38:3 He made all the utensils for the altar: the pans, the shovels, the basins, the forks, and the firepans; all its utensils he made of bronze.

Exodus 38:4 And he made a grate of bronze network for the altar, under its rim, midway from the bottom.

Exodus 38:5 He cast four rings for the four corners of the bronze grating, [as] holders for the poles.

Exodus 38:6 And he made the poles of acacia wood, and overlaid them with bronze.

Exodus 38:7 Then he put the poles into the rings on the sides of the altar, with which to bear it. He made the altar hollow with boards.

Exodus 38:8 He made the laver of bronze and its base of bronze, from the bronze mirrors of the serving women who assembled at the door of the tabernacle of meeting.

Exodus 38:9 Then he made the court on the south side; the hangings of the court [were of] fine woven linen, one hundred cubits long.

Exodus 38:10 There [were] twenty pillars for them, with twenty bronze sockets. The hooks of the pillars and their bands [were] silver.

Exodus 38:11 On the north side [the hangings were] one hundred cubits [long,] with twenty pillars and their twenty bronze sockets. The hooks of the pillars and their bands [were] silver.

Exodus 38:12 And on the west side [there were] hangings of fifty cubits, with ten pillars and their ten sockets. The hooks of the pillars and their bands [were] silver.

Exodus 38:13 For the east side [the hangings were] fifty cubits.

Exodus 38:14 The hangings of one side [of the gate were] fifteen cubits [long, with] their three pillars and their three sockets,

Exodus 38:15 and the same for the other side of the court gate; on this side and that [were] hangings of fifteen cubits, [with] their three pillars and their three sockets.

Exodus 38:16 All the hangings of the court all around [were of] fine woven linen.

Exodus 38:17 The sockets for the pillars [were] bronze, the hooks of the pillars and their bands [were] silver, and the overlay of their capitals [was] silver; and all the pillars of the court had bands of silver.

Exodus 38:18 The screen for the gate of the court [was] woven of blue, purple, and scarlet [thread,] and of fine woven linen. The length [was] twenty cubits, and the height along its width [was] five cubits, corresponding to the hangings of the court.

Exodus 38:19 And [there were] four pillars [with] their four sockets of bronze; their hooks [were] silver, and the overlay of their capitals and their bands [was] silver.

Exodus 38:20 All the pegs of the tabernacle, and of the court all around, [were] bronze.

Exodus 38:21 This is the inventory of the tabernacle, the tabernacle of the Testimony, which was counted according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son of Aaron the priest.

Exodus 38:22 Bezalel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD had commanded Moses.

Exodus 38:23 And with him [was] Aholiab the son of Ahisamach, of the tribe of Dan, an engraver and designer, a weaver of blue, purple, and scarlet [thread,] and of fine linen.

Exodus 38:24 All the gold that was used in all the work of the holy [place,] that is, the gold of the offering, was twenty-nine talents and seven hundred and thirty shekels, according to the shekel of the sanctuary.

Exodus 38:25 And the silver from those who were numbered of the congregation [was] one hundred talents and one thousand seven hundred and seventy-five shekels, according to the shekel of the sanctuary:

Exodus 38:26 a bekah for each man ([that is,] half a shekel, according to the shekel of the sanctuary), for everyone included in the numbering from twenty years old and above, for six hundred and three thousand, five hundred and fifty [men.]

Exodus 38:27 And from the hundred talents of silver were cast the sockets of the sanctuary and the bases of the veil: one hundred sockets from the hundred talents, one talent for each socket.

Exodus 38:28 Then from the one thousand seven hundred and seventy-five [shekels] he made hooks for the pillars, overlaid their capitals, and made bands for them.

Exodus 38:29 The offering of bronze [was] seventy talents and two thousand four hundred shekels.

Exodus 38:30 And with it he made the sockets for the door of the tabernacle of meeting, the bronze altar, the bronze grating for it, and all the utensils for the altar,

Exodus 38:31 the sockets for the court all around, the bases for the court gate, all the pegs for the tabernacle, and all the pegs for the court all around.

Exodus 39:1 Of the blue, purple, and scarlet [thread] they made garments of ministry, for ministering in the holy [place,] and made the holy garments for Aaron, as the LORD had commanded Moses.

Exodus 39:2 He made the ephod of gold, blue, purple, and scarlet [thread,] and of fine woven linen.

Exodus 39:3 And they beat the gold into thin sheets and cut [it into] threads, to work [it] in [with] the blue, purple, and scarlet [thread] and the fine linen, [into] artistic designs.

Exodus 39:4 They made shoulder straps for it to couple [it] together; it was coupled together at its two edges.

Exodus 39:5 And the intricately woven band of his ephod that [was] on it [was] of the same workmanship, [woven of] gold, blue, purple, and scarlet [thread,] and of fine woven linen, as the LORD had commanded Moses.

Exodus 39:6 And they set onyx stones, enclosed in settings of gold; they were engraved, as signets are engraved, with the names of the sons of Israel.

Exodus 39:7 He put them on the shoulders of the ephod [as] memorial stones for the sons of Israel, as the LORD had commanded Moses.

Exodus 39:8 And he made the breastplate, artistically woven like the workmanship of the ephod, of gold, blue, purple, and scarlet [thread,] and of fine woven linen.

Exodus 39:9 They made the breastplate square by doubling it; a span [was] its length and a span its width when doubled.

Exodus 39:10 And they set in it four rows of stones: a row with a sardius, a topaz, and an emerald was the first row;

Exodus 39:11 the second row, a turquoise, a sapphire, and a diamond;

Exodus 39:12 the third row, a jacinth, an agate, and an amethyst;

Exodus 39:13 the fourth row, a beryl, an onyx, and a jasper. [They were] enclosed in settings of gold in their mountings.

Exodus 39:14 [There were] twelve stones according to the names of the sons of Israel: according to their names, [engraved like] a signet, each one with its own name according to the twelve tribes.

Exodus 39:15 And they made chains for the breastplate at the ends, like braided cords of pure gold.

Exodus 39:16 They also made two settings of gold and two gold rings, and put the two rings on the two ends of the breastplate.

Exodus 39:17 And they put the two braided chains of gold in the two rings on the ends of the breastplate.

Exodus 39:18 The two ends of the two braided chains they fastened in the two settings, and put them on the shoulder straps of the ephod in the front.

Exodus 39:19 And they made two rings of gold and put [them] on the two ends of the breastplate, on the edge of it, which [was] on the inward side of the ephod.

Exodus 39:20 They made two [other] gold rings and put them on the two shoulder straps, underneath the ephod toward its front, right at the seam above the intricately woven band of the ephod.

Exodus 39:21 And they bound the breastplate by means of its rings to the rings of the ephod with a blue cord, so that it would be above the intricately woven band of the ephod, and that the breastplate would not come loose from the ephod, as the LORD had commanded Moses.

Exodus 39:22 He made the robe of the ephod of woven work, all of blue.

Exodus 39:23 And [there was] an opening in the middle of the robe, like the opening in a coat of mail, [with] a woven binding all around the opening, so that it would not tear.

Exodus 39:24 They made on the hem of the robe pomegranates of blue, purple, and scarlet, and of fine woven [linen.]

Exodus 39:25 And they made bells of pure gold, and put the bells between the pomegranates on the hem of the robe all around between the pomegranates:

Exodus 39:26 a bell and a pomegranate, a bell and a pomegranate, all around the hem of the robe to minister in, as the LORD had commanded Moses.

Exodus 39:27 They made tunics, artistically woven of fine linen, for Aaron and his sons,

Exodus 39:28 a turban of fine linen, exquisite hats of fine linen, short trousers of fine woven linen,

Exodus 39:29 and a sash of fine woven linen with blue, purple, and scarlet [thread,] made by a weaver, as the LORD had commanded Moses.

Exodus 39:30 Then they made the plate of the holy crown of pure gold, and wrote on it an inscription [like] the engraving of a signet: HOLINESS TO THE LORD.

Exodus 39:31 And they tied to it a blue cord, to fasten [it] above on the turban, as the LORD had commanded Moses.

Exodus 39:32 Thus all the work of the tabernacle of the tent of meeting was finished. And the children of Israel did according to all that the LORD had commanded Moses; so they did.

Exodus 39:33 And they brought the tabernacle to Moses, the tent and all its furnishings: its clasps, its boards, its bars, its pillars, and its sockets;

Exodus 39:34 the covering of ram skins dyed red, the covering of badger skins, and the veil of the covering;

Exodus 39:35 the ark of the Testimony with its poles, and the mercy seat;

Exodus 39:36 the table, all its utensils, and the showbread;

Exodus 39:37 the pure [gold] lampstand with its lamps (the lamps set in order), all its utensils, and the oil for light;

Exodus 39:38 the gold altar, the anointing oil, and the sweet incense; the screen for the tabernacle door;

Exodus 39:39 the bronze altar, its grate of bronze, its poles, and all its utensils; the laver with its base;

Exodus 39:40 the hangings of the court, its pillars and its sockets, the screen for the court gate, its cords, and its pegs; all the utensils for the service of the tabernacle, for the tent of meeting;

Exodus 39:41 and the garments of ministry, to minister in the holy [place:] the holy garments for Aaron the priest, and his sons' garments, to minister as priests.

Exodus 39:42 According to all that the LORD had commanded Moses, so the children of Israel did all the work.

Exodus 39:43 Then Moses looked over all the work, and indeed they had done it; as the LORD had commanded, just so they had done it. And Moses blessed them.

Exodus 40:1 Then the LORD spoke to Moses, saying:

Exodus 40:2 "On the first day of the first month you shall set up the tabernacle of the tent of meeting.

Exodus 40:3 "You shall put in it the ark of the Testimony, and partition off the ark with the veil.

Exodus 40:4 "You shall bring in the table and arrange the things that are to be set in order on it; and you shall bring in the lampstand and light its lamps.

Exodus 40:5 "You shall also set the altar of gold for the incense before the ark of the Testimony, and put up the screen for the door of the tabernacle.

Exodus 40:6 "Then you shall set the altar of the burnt offering before the door of the tabernacle of the tent of meeting.

Exodus 40:7 "And you shall set the laver between the tabernacle of meeting and the altar, and put water in it.

Exodus 40:8 "You shall set up the court all around, and hang up the screen at the court gate.

Exodus 40:9 "And you shall take the anointing oil, and anoint the tabernacle and all that [is] in it; and you shall hallow it and all its utensils, and it shall be holy.

Exodus 40:10 "You shall anoint the altar of the burnt offering and all its utensils, and consecrate the altar. The altar shall be most holy.

Exodus 40:11 “And you shall anoint the laver and its base, and consecrate it.

Exodus 40:12 “Then you shall bring Aaron and his sons to the door of the tabernacle of meeting and wash them with water.

Exodus 40:13 “You shall put the holy garments on Aaron, and anoint him and consecrate him, that he may minister to Me as priest.

Exodus 40:14 “And you shall bring his sons and clothe them with tunics.

Exodus 40:15 “You shall anoint them, as you anointed their father, that they may minister to Me as priests; for their anointing shall surely be an everlasting priesthood throughout their generations.”

Exodus 40:16 Thus Moses did; according to all that the LORD had commanded him, so he did.

Exodus 40:17 And it came to pass in the first month of the second year, on the first [day] of the month, [that] the tabernacle was raised up.

Exodus 40:18 So Moses raised up the tabernacle, fastened its sockets, set up its boards, put in its bars, and raised up its pillars.

Exodus 40:19 And he spread out the tent over the tabernacle and put the covering of the tent on top of it, as the LORD had commanded Moses.

Exodus 40:20 He took the Testimony and put [it] into the ark, inserted the poles through the rings of the ark, and put the mercy seat on top of the ark.

Exodus 40:21 And he brought the ark into the tabernacle, hung up the veil of the covering, and partitioned off the ark of the Testimony, as the LORD had commanded Moses.

Exodus 40:22 He put the table in the tabernacle of meeting, on the north side of the tabernacle, outside the veil;

Exodus 40:23 and he set the bread in order upon it before the LORD, as the LORD had commanded Moses.

Exodus 40:24 He put the lampstand in the tabernacle of meeting, across from the table, on the south side of the tabernacle;

Exodus 40:25 and he lit the lamps before the LORD, as the LORD had commanded Moses.

Exodus 40:26 He put the gold altar in the tabernacle of meeting in front of the veil;

Exodus 40:27 and he burned sweet incense on it, as the LORD had commanded Moses.

Exodus 40:28 He hung up the screen [at] the door of the tabernacle.

Exodus 40:29 And he put the altar of burnt offering [before] the door of the tabernacle of the tent of meeting, and offered upon it the burnt offering and the grain offering, as the LORD had commanded Moses.

Exodus 40:30 He set the laver between the tabernacle of meeting and the altar, and put water there for washing;

Exodus 40:31 and Moses, Aaron, and his sons would wash their hands and their feet [with water] from it.

Exodus 40:32 Whenever they went into the tabernacle of meeting, and when they came near the altar, they washed, as the LORD had commanded Moses.

Exodus 40:33 And he raised up the court all around the tabernacle and the altar, and hung up the screen of the court gate. So Moses finished the work.

Exodus 40:34 Then the cloud covered the tabernacle of meeting, and the glory of the LORD filled the tabernacle.

Exodus 40:35 And Moses was not able to enter the tabernacle of meeting, because the cloud rested above it, and the glory of the LORD filled the tabernacle.

Exodus 40:36 Whenever the cloud was taken up from above the tabernacle, the children of Israel would go onward in all their journeys.

Exodus 40:37 But if the cloud was not taken up, then they did not journey till the day that it was taken up.

Exodus 40:38 For the cloud of the LORD [was] above the tabernacle by day, and fire was over it by night, in the sight of all the house of Israel, throughout all their journeys.

Leviticus

1:1 Now the LORD called to Moses, and spoke to him from the tabernacle of meeting, saying,

Leviticus 1:2 “Speak to the children of Israel, and say to them: ‘When any one of you brings an offering to the LORD, you shall bring your offering of the livestock—of the herd and of the flock.

Leviticus 1:3 ‘ If his offering [is] a burnt sacrifice of the herd, let him offer a male without blemish; he shall offer it of his own free will at the door of the tabernacle of meeting before the LORD.

Leviticus 1:4 ‘Then he shall put his hand on the head of the burnt offering, and it will be accepted on his behalf to make atonement for him.

Leviticus 1:5 ‘He shall kill the bull before the LORD; and the priests, Aaron’s sons, shall bring the blood and sprinkle the blood all around on the altar that [is by] the door of the tabernacle of meeting.

Leviticus 1:6 ‘And he shall skin the burnt offering and cut it into its pieces.

Leviticus 1:7 ‘The sons of Aaron the priest shall put fire on the altar, and lay the wood in order on the fire.

Leviticus 1:8 'Then the priests, Aaron's sons, shall lay the parts, the head, and the fat in order on the wood that [is] on the fire upon the altar;

Leviticus 1:9 'but he shall wash its entrails and its legs with water. And the priest shall burn all on the altar as a burnt sacrifice, an offering made by fire, a sweet aroma to the LORD.

Leviticus 1:10 ' If his offering [is] of the flocks—of the sheep or of the goats—as a burnt sacrifice, he shall bring a male without blemish.

Leviticus 1:11 'He shall kill it on the north side of the altar before the LORD; and the priests, Aaron's sons, shall sprinkle its blood all around on the altar.

Leviticus 1:12 'And he shall cut it into its pieces, with its head and its fat; and the priest shall lay them in order on the wood that [is] on the fire upon the altar;

Leviticus 1:13 'but he shall wash the entrails and the legs with water. Then the priest shall bring [it] all and burn [it] on the altar; it [is] a burnt sacrifice, an offering made by fire, a sweet aroma to the LORD.

Leviticus 1:14 ' And if the burnt sacrifice of his offering to the LORD [is] of birds, then he shall bring his offering of turtledoves or young pigeons.

Leviticus 1:15 'The priest shall bring it to the altar, wring off its head, and burn [it] on the altar; its blood shall be drained out at the side of the altar.

Leviticus 1:16 'And he shall remove its crop with its feathers and cast it beside the altar on the east side, into the place for ashes.

Leviticus 1:17 'Then he shall split it at its wings, [but] shall not divide [it] completely; and the priest shall burn it on the altar, on the wood that [is] on the fire. It [is] a burnt sacrifice, an offering made by fire, a sweet aroma to the LORD.

Leviticus 2:1 'When anyone offers a grain offering to the LORD, his offering shall be [of] fine flour. And he shall pour oil on it, and put frankincense on it.

Leviticus 2:2 'He shall bring it to Aaron's sons, the priests, one of whom shall take from it his handful of fine flour and oil with all the frankincense. And the priest shall burn [it as] a memorial on the altar, an offering made by fire, a sweet aroma to the LORD.

Leviticus 2:3 'The rest of the grain offering [shall be] Aaron's and his sons'. [It is] most holy of the offerings to the LORD made by fire.

Leviticus 2:4 ' And if you bring as an offering a grain offering baked in the oven, [it shall be] unleavened cakes of fine flour mixed with oil, or unleavened wafers anointed with oil.

Leviticus 2:5 'But if your offering [is] a grain offering [baked] in a pan, [it shall be of] fine flour, unleavened, mixed with oil.

Leviticus 2:6 'You shall break it in pieces and pour oil on it; it [is] a grain offering.

Leviticus 2:7 ' If your offering [is] a grain offering [baked] in a covered pan, it shall be made [of] fine flour with oil.

Leviticus 2:8 'You shall bring the grain offering that is made of these things to the LORD. And when it is presented to the priest, he shall bring it to the altar.

Leviticus 2:9 'Then the priest shall take from the grain offering a memorial portion, and burn [it] on the altar. [It is] an offering made by fire, a sweet aroma to the LORD.

Leviticus 2:10 'And what is left of the grain offering [shall be] Aaron's and his sons'. [It is] most holy of the offerings to the LORD made by fire.

Leviticus 2:11 ' No grain offering which you bring to the LORD shall be made with leaven, for you shall burn no leaven nor any honey in any offering to the LORD made by fire.

Leviticus 2:12 'As for the offering of the firstfruits, you shall offer them to the LORD, but they shall not be burned on the altar for a sweet aroma.

Leviticus 2:13 'And every offering of your grain offering you shall season with salt; you shall not allow the salt of the covenant of your God to be lacking from your grain offering. With all your offerings you shall offer salt.

Leviticus 2:14 ' If you offer a grain offering of your firstfruits to the LORD, you shall offer for the grain offering of your firstfruits green heads of grain roasted on the fire, grain beaten from full heads.

Leviticus 2:15 'And you shall put oil on it, and lay frankincense on it. It [is] a grain offering.

Leviticus 2:16 'Then the priest shall burn the memorial portion: [part] of its beaten grain and [part] of its oil, with all the frankincense, as an offering made by fire to the LORD.

Leviticus 3:1 'When his offering [is] a sacrifice of a peace offering, if he offers [it] of the herd, whether male or female, he shall offer it without blemish before the LORD.

Leviticus 3:2 'And he shall lay his hand on the head of his offering, and kill it [at] the door of the tabernacle of meeting; and Aaron's sons, the priests, shall sprinkle the blood all around on the altar.

Leviticus 3:3 'Then he shall offer from the sacrifice of the peace offering an offering made by fire to the LORD. The fat that covers the entrails and all the fat that [is] on the entrails,

Leviticus 3:4 'the two kidneys and the fat that [is] on them by the flanks, and the fatty lobe [attached] to the liver above the kidneys, he shall remove;

Leviticus 3:5 ‘and Aaron’s sons shall burn it on the altar upon the burnt sacrifice, which [is] on the wood that [is] on the fire, [as] an offering made by fire, a sweet aroma to the LORD.

Leviticus 3:6 ‘ If his offering as a sacrifice of a peace offering to the LORD [is] of the flock, [whether] male or female, he shall offer it without blemish.

Leviticus 3:7 ‘If he offers a lamb as his offering, then he shall offer it before the LORD.

Leviticus 3:8 ‘And he shall lay his hand on the head of his offering, and kill it before the tabernacle of meeting; and Aaron’s sons shall sprinkle its blood all around on the altar.

Leviticus 3:9 ‘Then he shall offer from the sacrifice of the peace offering, as an offering made by fire to the LORD, its fat [and] the whole fat tail which he shall remove close to the backbone. And the fat that covers the entrails and all the fat that [is] on the entrails,

Leviticus 3:10 ‘the two kidneys and the fat that [is] on them by the flanks, and the fatty lobe [attached] to the liver above the kidneys, he shall remove;

Leviticus 3:11 ‘and the priest shall burn [them] on the altar [as] food, an offering made by fire to the LORD.

Leviticus 3:12 ‘ And if his offering [is] a goat, then he shall offer it before the LORD.

Leviticus 3:13 ‘He shall lay his hand on its head and kill it before the tabernacle of meeting; and the sons of Aaron shall sprinkle its blood all around on the altar.

Leviticus 3:14 ‘Then he shall offer from it his offering, as an offering made by fire to the LORD. The fat that covers the entrails and all the fat that [is] on the entrails,

Leviticus 3:15 ‘the two kidneys and the fat that [is] on them by the flanks, and the fatty lobe [attached] to the liver above the kidneys, he shall remove;

Leviticus 3:16 ‘and the priest shall burn them on the altar [as] food, an offering made by fire for a sweet aroma; all the fat [is] the LORD’s.

Leviticus 3:17 ‘ [This shall be] a perpetual statute throughout your generations in all your dwellings: you shall eat neither fat nor blood.’ “

Leviticus 4:1 Now the LORD spoke to Moses, saying,

Leviticus 4:2 “Speak to the children of Israel, saying: ‘If a person sins unintentionally against any of the commandments of the LORD [in anything] which ought not to be done, and does any of them,

Leviticus 4:3 ‘if the anointed priest sins, bringing guilt on the people, then let him offer to the LORD for his sin which he has sinned a young bull without blemish as a sin offering.

Leviticus 4:4 ‘He shall bring the bull to the door of the tabernacle of meeting before the LORD, lay his hand on the bull’s head, and kill the bull before the LORD.

Leviticus 4:5 ‘Then the anointed priest shall take some of the bull’s blood and bring it to the tabernacle of meeting.

Leviticus 4:6 ‘The priest shall dip his finger in the blood and sprinkle some of the blood seven times before the LORD, in front of the veil of the sanctuary.

Leviticus 4:7 ‘And the priest shall put some of the blood on the horns of the altar of sweet incense before the LORD, which is in the tabernacle of meeting; and he shall pour the remaining blood of the bull at the base of the altar of the burnt offering, which is at the door of the tabernacle of meeting.

Leviticus 4:8 ‘He shall take from it all the fat of the bull as the sin offering. The fat that covers the entrails and all the fat which [is] on the entrails,

Leviticus 4:9 ‘the two kidneys and the fat that [is] on them by the flanks, and the fatty lobe [attached] to the liver above the kidneys, he shall remove,

Leviticus 4:10 ‘as it was taken from the bull of the sacrifice of the peace offering; and the priest shall burn them on the altar of the burnt offering.

Leviticus 4:11 ‘But the bull’s hide and all its flesh, with its head and legs, its entrails and offal—

Leviticus 4:12 ‘the whole bull he shall carry outside the camp to a clean place, where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out it shall be burned.

Leviticus 4:13 ‘ Now if the whole congregation of Israel sins unintentionally, and the thing is hidden from the eyes of the assembly, and they have done [something against] any of the commandments of the LORD [in anything] which should not be done, and are guilty;

Leviticus 4:14 ‘when the sin which they have committed becomes known, then the assembly shall offer a young bull for the sin, and bring it before the tabernacle of meeting.

Leviticus 4:15 ‘And the elders of the congregation shall lay their hands on the head of the bull before the LORD. Then the bull shall be killed before the LORD.

Leviticus 4:16 ‘The anointed priest shall bring some of the bull’s blood to the tabernacle of meeting.

Leviticus 4:17 ‘Then the priest shall dip his finger in the blood and sprinkle [it] seven times before the LORD, in front of the veil.

Leviticus 4:18 ‘And he shall put [some] of the blood on the horns of the altar which [is] before the LORD, which [is] in the tabernacle of meeting; and he shall pour the remaining blood at the base of the altar of burnt offering, which is at the door of the tabernacle of meeting.

Leviticus 4:19 ‘He shall take all the fat from it and burn [it] on the altar.

Leviticus 4:20 ‘And he shall do with the bull as he did with the bull as a sin offering; thus he shall do with it. So the priest shall make atonement for them, and it shall be forgiven them.

Leviticus 4:21 ‘Then he shall carry the bull outside the camp, and burn it as he burned the first bull. It [is] a sin offering for the assembly.

Leviticus 4:22 ‘ When a ruler has sinned, and done [something] unintentionally [against] any of the commandments of the LORD his God [in anything] which should not be done, and is guilty,

Leviticus 4:23 ‘or if his sin which he has committed comes to his knowledge, he shall bring as his offering a kid of the goats, a male without blemish.

Leviticus 4:24 ‘And he shall lay his hand on the head of the goat, and kill it at the place where they kill the burnt offering before the LORD. It [is] a sin offering.

Leviticus 4:25 ‘The priest shall take some of the blood of the sin offering with his finger, put [it] on the horns of the altar of burnt offering, and pour its blood at the base of the altar of burnt offering.

Leviticus 4:26 ‘And he shall burn all its fat on the altar, like the fat of the sacrifice of the peace offering. So the priest shall make atonement for him concerning his sin, and it shall be forgiven him.

Leviticus 4:27 ‘ If anyone of the common people sins unintentionally by doing [something against] any of the commandments of the LORD [in anything] which ought not to be done, and is guilty,

Leviticus 4:28 ‘or if his sin which he has committed comes to his knowledge, then he shall bring as his offering a kid of the goats, a female without blemish, for his sin which he has committed.

Leviticus 4:29 ‘And he shall lay his hand on the head of the sin offering, and kill the sin offering at the place of the burnt offering.

Leviticus 4:30 ‘Then the priest shall take [some] of its blood with his finger, put [it] on the horns of the altar of burnt offering, and pour all [the remaining] blood at the base of the altar.

Leviticus 4:31 ‘He shall remove all its fat, as fat is removed from the sacrifice of the peace offering; and the priest shall burn it on the altar for a sweet aroma to the LORD. So the priest shall make atonement for him, and it shall be forgiven him.

Leviticus 4:32 ‘ If he brings a lamb as his sin offering, he shall bring a female without blemish.

Leviticus 4:33 'Then he shall lay his hand on the head of the sin offering, and kill it as a sin offering at the place where they kill the burnt offering.

Leviticus 4:34 'The priest shall take [some] of the blood of the sin offering with his finger, put [it] on the horns of the altar of burnt offering, and pour all [the remaining] blood at the base of the altar.

Leviticus 4:35 'He shall remove all its fat, as the fat of the lamb is removed from the sacrifice of the peace offering. Then the priest shall burn it on the altar, according to the offerings made by fire to the LORD. So the priest shall make atonement for his sin that he has committed, and it shall be forgiven him.

Leviticus 5:1 'If a person sins in hearing the utterance of an oath, and [is] a witness, whether he has seen or known [of the matter—if] he does not tell [it,] he bears guilt.

Leviticus 5:2 'Or if a person touches any unclean thing, whether [it is] the carcass of an unclean beast, or the carcass of unclean livestock, or the carcass of unclean creeping things, and he is unaware of it, he also shall be unclean and guilty.

Leviticus 5:3 'Or if he touches human uncleanness—whatever uncleanness with which a man may be defiled, and he is unaware of it—when he realizes [it,] then he shall be guilty.

Leviticus 5:4 'Or if a person swears, speaking thoughtlessly with [his] lips to do evil or to do good, whatever [it is] that a man may pronounce by an oath, and he is unaware of it—when he realizes [it,] then he shall be guilty in any of these [matters.]

Leviticus 5:5 'And it shall be, when he is guilty in any of these [matters,] that he shall confess that he has sinned in that [thing;]

Leviticus 5:6 'and he shall bring his trespass offering to the LORD for his sin which he has committed, a female from the flock, a lamb or a kid of the goats as a sin offering. So the priest shall make atonement for him concerning his sin.

Leviticus 5:7 ' If he is not able to bring a lamb, then he shall bring to the LORD, for his trespass which he has committed, two turtledoves or two young pigeons: one as a sin offering and the other as a burnt offering.

Leviticus 5:8 'And he shall bring them to the priest, who shall offer [that] which [is] for the sin offering first, and wring off its head from its neck, but shall not divide [it] completely.

Leviticus 5:9 'Then he shall sprinkle [some] of the blood of the sin offering on the side of the altar, and the rest of the blood shall be drained out at the base of the altar. It [is] a sin offering.

Leviticus 5:10 'And he shall offer the second [as] a burnt offering according to the prescribed manner. So the priest shall make atonement on his behalf for his sin which he has committed, and it shall be forgiven him.

Leviticus 5:11 ‘ But if he is not able to bring two turtledoves or two young pigeons, then he who sinned shall bring for his offering one-tenth of an ephah of fine flour as a sin offering. He shall put no oil on it, nor shall he put frankincense on it, for it [is] a sin offering.

Leviticus 5:12 ‘Then he shall bring it to the priest, and the priest shall take his handful of it as a memorial portion, and burn [it] on the altar according to the offerings made by fire to the LORD. It [is] a sin offering.

Leviticus 5:13 ‘The priest shall make atonement for him, for his sin that he has committed in any of these matters; and it shall be forgiven him. [The rest] shall be the priest’s as a grain offering.’ “

Leviticus 5:14 Then the LORD spoke to Moses, saying:

Leviticus 5:15 “If a person commits a trespass, and sins unintentionally in regard to the holy things of the LORD, then he shall bring to the LORD as his trespass offering a ram without blemish from the flocks, with your valuation in shekels of silver according to the shekel of the sanctuary, as a trespass offering.

Leviticus 5:16 “And he shall make restitution for the harm that he has done in regard to the holy thing, and shall add one-fifth to it and give it to the priest. So the priest shall make atonement for him with the ram of the trespass offering, and it shall be forgiven him.

Leviticus 5:17 “ If a person sins, and commits any of these things which are forbidden to be done by the commandments of the LORD, though he does not know [it,] yet he is guilty and shall bear his iniquity.

Leviticus 5:18 “And he shall bring to the priest a ram without blemish from the flock, with your valuation, as a trespass offering. So the priest shall make atonement for him regarding his ignorance in which he erred and did not know [it,] and it shall be forgiven him.

Leviticus 5:19 “It is a trespass offering; he has certainly trespassed against the LORD.”

Leviticus 6:1 And the LORD spoke to Moses, saying:

Leviticus 6:2 “If a person sins and commits a trespass against the LORD by lying to his neighbor about what was delivered to him for safekeeping, or about a pledge, or about a robbery, or if he has extorted from his neighbor,

Leviticus 6:3 “or if he has found what was lost and lies concerning it, and swears falsely—in any one of these things that a man may do in which he sins:

Leviticus 6:4 “then it shall be, because he has sinned and is guilty, that he shall restore what he has stolen, or the thing which he has extorted, or what was delivered to him for safekeeping, or the lost thing which he found,

Leviticus 6:5 “or all that about which he has sworn falsely. He shall restore its full value, add one-fifth more to it, [and] give it to whomever it belongs, on the day of his trespass offering.

Leviticus 6:6 “And he shall bring his trespass offering to the LORD, a ram without blemish from the flock, with your valuation, as a trespass offering, to the priest.

Leviticus 6:7 “So the priest shall make atonement for him before the LORD, and he shall be forgiven for any one of these things that he may have done in which he trespasses.”

Leviticus 6:8 Then the LORD spoke to Moses, saying,

Leviticus 6:9 “Command Aaron and his sons, saying, ‘This [is] the law of the burnt offering: The burnt offering [shall be] on the hearth upon the altar all night until morning, and the fire of the altar shall be kept burning on it.

Leviticus 6:10 ‘And the priest shall put on his linen garment, and his linen trousers he shall put on his body, and take up the ashes of the burnt offering which the fire has consumed on the altar, and he shall put them beside the altar.

Leviticus 6:11 ‘Then he shall take off his garments, put on other garments, and carry the ashes outside the camp to a clean place.

Leviticus 6:12 ‘And the fire on the altar shall be kept burning on it; it shall not be put out. And the priest shall burn wood on it every morning, and lay the burnt offering in order on it; and he shall burn on it the fat of the peace offerings.

Leviticus 6:13 ‘A fire shall always be burning on the altar; it shall never go out.

Leviticus 6:14 ‘ This [is] the law of the grain offering: The sons of Aaron shall offer it on the altar before the LORD.

Leviticus 6:15 ‘He shall take from it his handful of the fine flour of the grain offering, with its oil, and all the frankincense which [is] on the grain offering, and shall burn [it] on the altar [for] a sweet aroma, as a memorial to the LORD.

Leviticus 6:16 ‘And the remainder of it Aaron and his sons shall eat; with unleavened bread it shall be eaten in a holy place; in the court of the tabernacle of meeting they shall eat it.

Leviticus 6:17 ‘It shall not be baked with leaven. I have given it [as] their portion of My offerings made by fire; it [is] most holy, like the sin offering and the trespass offering.

Leviticus 6:18 ‘All the males among the children of Aaron may eat it. [It shall be] a statute forever in your generations concerning the offerings made by fire to the LORD. Everyone who touches them must be holy.’ “

Leviticus 6:19 And the LORD spoke to Moses, saying,

Leviticus 6:20 “This [is] the offering of Aaron and his sons, which they shall offer to the LORD, [beginning] on the day when he is anointed: one-tenth of an ephah of fine flour as a daily grain offering, half of it in the morning and half of it at night.

Leviticus 6:21 “It shall be made in a pan with oil. [When it is] mixed, you shall bring it in. The baked pieces of the grain offering you shall offer [for] a sweet aroma to the LORD.

Leviticus 6:22 “The priest from among his sons, who is anointed in his place, shall offer it. [It is] a statute forever to the LORD. It shall be wholly burned.

Leviticus 6:23 “For every grain offering for the priest shall be wholly burned. It shall not be eaten.”

Leviticus 6:24 And the LORD spoke to Moses, saying,

Leviticus 6:25 “Speak to Aaron and to his sons, saying, ‘This [is] the law of the sin offering: In the place where the burnt offering is killed, the sin offering shall be killed before the LORD. It [is] most holy.

Leviticus 6:26 ‘The priest who offers it for sin shall eat it. In a holy place it shall be eaten, in the court of the tabernacle of meeting.

Leviticus 6:27 ‘Everyone who touches its flesh must be holy. And when its blood is sprinkled on any garment, you shall wash that on which it was sprinkled, in a holy place.

Leviticus 6:28 ‘But the earthen vessel in which it is boiled shall be broken. And if it is boiled in a bronze pot, it shall be both scoured and rinsed in water.

Leviticus 6:29 ‘All the males among the priests may eat it. It [is] most holy.

Leviticus 6:30 ‘But no sin offering from which [any] of the blood is brought into the tabernacle of meeting, to make atonement in the holy [place,] shall be eaten. It shall be burned in the fire.

Leviticus 7:1 ‘Likewise this [is] the law of the trespass offering (it [is] most holy):

Leviticus 7:2 ‘In the place where they kill the burnt offering they shall kill the trespass offering. And its blood he shall sprinkle all around on the altar.

Leviticus 7:3 ‘And he shall offer from it all its fat. The fat tail and the fat that covers the entrails,

Leviticus 7:4 ‘the two kidneys and the fat that [is] on them by the flanks, and the fatty lobe [attached] to the liver above the kidneys, he shall remove;

Leviticus 7:5 ‘and the priest shall burn them on the altar [as] an offering made by fire to the LORD. It [is] a trespass offering.

Leviticus 7:6 ‘Every male among the priests may eat it. It shall be eaten in a holy place. It [is] most holy.

Leviticus 7:7 ‘The trespass offering [is] like the sin offering; [there is] one law for them both: the priest who makes atonement with it shall have [it.]

Leviticus 7:8 ‘And the priest who offers anyone’s burnt offering, that priest shall have for himself the skin of the burnt offering which he has offered.

Leviticus 7:9 ‘Also every grain offering that is baked in the oven and all that is prepared in the covered pan, or in a pan, shall be the priest’s who offers it.

Leviticus 7:10 ‘Every grain offering, [whether] mixed with oil, or dry, shall belong to all the sons of Aaron, to one [as much] as the other.

Leviticus 7:11 ‘ This [is] the law of the sacrifice of peace offerings which he shall offer to the LORD:

Leviticus 7:12 ‘If he offers it for a thanksgiving, then he shall offer, with the sacrifice of thanksgiving, unleavened cakes mixed with oil, unleavened wafers anointed with oil, or cakes of blended flour mixed with oil.

Leviticus 7:13 ‘Besides the cakes, [as] his offering he shall offer leavened bread with the sacrifice of thanksgiving of his peace offering.

Leviticus 7:14 ‘And from it he shall offer one cake from each offering [as] a heave offering to the LORD. It shall belong to the priest who sprinkles the blood of the peace offering.

Leviticus 7:15 ‘ The flesh of the sacrifice of his peace offering for thanksgiving shall be eaten the same day it is offered. He shall not leave any of it until morning.

Leviticus 7:16 ‘But if the sacrifice of his offering [is] a vow or a voluntary offering, it shall be eaten the same day that he offers his sacrifice; but on the next day the remainder of it also may be eaten;

Leviticus 7:17 ‘the remainder of the flesh of the sacrifice on the third day must be burned with fire.

Leviticus 7:18 ‘And if [any] of the flesh of the sacrifice of his peace offering is eaten at all on the third day, it shall not be accepted, nor shall it be imputed to him; it shall be an abomination [to] him who offers it, and the person who eats of it shall bear guilt.

Leviticus 7:19 ‘ The flesh that touches any unclean thing shall not be eaten. It shall be burned with fire. And as for the [clean] flesh, all who are clean may eat of it.

Leviticus 7:20 ‘But the person who eats the flesh of the sacrifice of the peace offering that [belongs] to the LORD, while he is unclean, that person shall be cut off from his people.

Leviticus 7:21 ‘Moreover the person who touches any unclean thing, [such as] human uncleanness, [an] unclean animal, or any abominable unclean thing, and who eats the flesh of the sacrifice of the peace offering that [belongs] to the LORD, that person shall be cut off from his people.’ “

Leviticus 7:22 And the LORD spoke to Moses, saying,

Leviticus 7:23 “Speak to the children of Israel, saying: ‘You shall not eat any fat, of ox or sheep or goat.

Leviticus 7:24 ‘And the fat of an animal that dies [naturally,] and the fat of what is torn by wild beasts, may be used in any other way; but you shall by no means eat it.

Leviticus 7:25 ‘For whoever eats the fat of the animal of which men offer an offering made by fire to the LORD, the person who eats [it] shall be cut off from his people.

Leviticus 7:26 ‘Moreover you shall not eat any blood in any of your dwellings, [whether] of bird or beast.

Leviticus 7:27 ‘Whoever eats any blood, that person shall be cut off from his people.’ “

Leviticus 7:28 Then the LORD spoke to Moses, saying,

Leviticus 7:29 “Speak to the children of Israel, saying: ‘He who offers the sacrifice of his peace offering to the LORD shall bring his offering to the LORD from the sacrifice of his peace offering.

Leviticus 7:30 ‘His own hands shall bring the offerings made by fire to the LORD. The fat with the breast he shall bring, that the breast may be waved [as] a wave offering before the LORD.

Leviticus 7:31 ‘And the priest shall burn the fat on the altar, but the breast shall be Aaron’s and his sons’.

Leviticus 7:32 ‘Also the right thigh you shall give to the priest [as] a heave offering from the sacrifices of your peace offerings.

Leviticus 7:33 ‘He among the sons of Aaron, who offers the blood of the peace offering and the fat, shall have the right thigh for [his] part.

Leviticus 7:34 ‘For the breast of the wave offering and the thigh of the heave offering I have taken from the children of Israel, from the sacrifices of their peace offerings, and I have given them to Aaron the priest and to his sons from the children of Israel by a statute forever.’ “

Leviticus 7:35 This [is] the consecrated portion for Aaron and his sons, from the offerings made by fire to the LORD, on the day when [Moses] presented them to minister to the LORD as priests.

Leviticus 7:36 The LORD commanded this to be given to them by the children of Israel, on the day that He anointed them, [by] a statute forever throughout their generations.

Leviticus 7:37 This [is] the law of the burnt offering, the grain offering, the sin offering, the trespass offering, the consecrations, and the sacrifice of the peace offering,

Leviticus 7:38 which the LORD commanded Moses on Mount Sinai, on the day when He commanded the children of Israel to offer their offerings to the LORD in the Wilderness of Sinai.

Leviticus 8:1 And the LORD spoke to Moses, saying:

Leviticus 8:2 "Take Aaron and his sons with him, and the garments, the anointing oil, a bull as the sin offering, two rams, and a basket of unleavened bread;

Leviticus 8:3 "and gather all the congregation together at the door of the tabernacle of meeting."

Leviticus 8:4 So Moses did as the LORD commanded him. And the congregation was gathered together at the door of the tabernacle of meeting.

Leviticus 8:5 And Moses said to the congregation, "This [is] what the LORD commanded to be done."

Leviticus 8:6 Then Moses brought Aaron and his sons and washed them with water.

Leviticus 8:7 And he put the tunic on him, girded him with the sash, clothed him with the robe, and put the ephod on him; and he girded him with the intricately woven band of the ephod, and with it tied [the ephod] on him.

Leviticus 8:8 Then he put the breastplate on him, and he put the Urim and the Thummim in the breastplate.

Leviticus 8:9 And he put the turban on his head. Also on the turban, on its front, he put the golden plate, the holy crown, as the LORD had commanded Moses.

Leviticus 8:10 Also Moses took the anointing oil, and anointed the tabernacle and all that [was] in it, and consecrated them.

Leviticus 8:11 He sprinkled some of it on the altar seven times, anointed the altar and all its utensils, and the laver and its base, to consecrate them.

Leviticus 8:12 And he poured some of the anointing oil on Aaron's head and anointed him, to consecrate him.

Leviticus 8:13 Then Moses brought Aaron's sons and put tunics on them, girded them with sashes, and put hats on them, as the LORD had commanded Moses.

Leviticus 8:14 And he brought the bull for the sin offering. Then Aaron and his sons laid their hands on the head of the bull for the sin offering, Leviticus 8:15 and Moses killed [it.] Then he took the blood, and put [some] on the horns of the altar all around with his finger, and purified the altar. And he poured the blood at the base of the altar, and consecrated it, to make atonement for it.

Leviticus 8:16 Then he took all the fat that [was] on the entrails, the fatty lobe [attached to] the liver, and the two kidneys with their fat, and Moses burned [them] on the altar.

Leviticus 8:17 But the bull, its hide, its flesh, and its offal, he burned with fire outside the camp, as the LORD had commanded Moses.

Leviticus 8:18 Then he brought the ram as the burnt offering. And Aaron and his sons laid their hands on the head of the ram,

Leviticus 8:19 and Moses killed [it.] Then he sprinkled the blood all around on the altar.

Leviticus 8:20 And he cut the ram into pieces; and Moses burned the head, the pieces, and the fat.

Leviticus 8:21 Then he washed the entrails and the legs in water. And Moses burned the whole ram on the altar. It [was] a burnt sacrifice for a sweet aroma, an offering made by fire to the LORD, as the LORD had commanded Moses.

Leviticus 8:22 And he brought the second ram, the ram of consecration. Then Aaron and his sons laid their hands on the head of the ram,

Leviticus 8:23 and Moses killed [it.] Also he took [some] of its blood and put it on the tip of Aaron's right ear, on the thumb of his right hand, and on the big toe of his right foot.

Leviticus 8:24 Then he brought Aaron's sons. And Moses put [some] of the blood on the tips of their right ears, on the thumbs of their right hands, and on the big toes of their right feet. And Moses sprinkled the blood all around on the altar.

Leviticus 8:25 Then he took the fat and the fat tail, all the fat that [was] on the entrails, the fatty lobe [attached to] the liver, the two kidneys and their fat, and the right thigh;

Leviticus 8:26 and from the basket of unleavened bread that was before the LORD he took one unleavened cake, a cake of bread [anointed with] oil, and one wafer, and put [them] on the fat and on the right thigh;

Leviticus 8:27 and he put all [these] in Aaron's hands and in his sons' hands, and waved them [as] a wave offering before the LORD.

Leviticus 8:28 Then Moses took them from their hands and burned [them] on the altar, on the burnt offering. They [were] consecration offerings for a sweet aroma. That [was] an offering made by fire to the LORD.

Leviticus 8:29 And Moses took the breast and waved it [as] a wave offering before the LORD. It was Moses' part of the ram of consecration, as the LORD had commanded Moses.

Leviticus 8:30 Then Moses took some of the anointing oil and some of the blood which [was] on the altar, and sprinkled [it] on Aaron, on his garments, on his sons, and on the garments of his sons with him; and he consecrated Aaron, his garments, his sons, and the garments of his sons with him.

Leviticus 8:31 And Moses said to Aaron and his sons, "Boil the flesh [at] the door of the tabernacle of meeting, and eat it there with the bread that [is] in the basket of consecration offerings, as I commanded, saying, 'Aaron and his sons shall eat it.'

Leviticus 8:32 "What remains of the flesh and of the bread you shall burn with fire.

Leviticus 8:33 "And you shall not go outside the door of the tabernacle of meeting [for] seven days, until the days of your consecration are ended. For seven days he shall consecrate you.

Leviticus 8:34 "As he has done this day, [so] the LORD has commanded to do, to make atonement for you.

Leviticus 8:35 "Therefore you shall stay [at] the door of the tabernacle of meeting day and night for seven days, and keep the charge of the LORD, so that you may not die; for so I have been commanded."

Leviticus 8:36 So Aaron and his sons did all the things that the LORD had commanded by the hand of Moses.

Leviticus 9:1 It came to pass on the eighth day that Moses called Aaron and his sons and the elders of Israel.

Leviticus 9:2 And he said to Aaron, "Take for yourself a young bull as a sin offering and a ram as a burnt offering, without blemish, and offer [them] before the LORD.

Leviticus 9:3 "And to the children of Israel you shall speak, saying, 'Take a kid of the goats as a sin offering, and a calf and a lamb, [both] of the first year, without blemish, as a burnt offering,

Leviticus 9:4 'also a bull and a ram as peace offerings, to sacrifice before the LORD, and a grain offering mixed with oil; for today the LORD will appear to you.' "

Leviticus 9:5 So they brought what Moses commanded before the tabernacle of meeting. And all the congregation drew near and stood before the LORD.

Leviticus 9:6 Then Moses said, "This [is] the thing which the LORD commanded you to do, and the glory of the LORD will appear to you."

Leviticus 9:7 And Moses said to Aaron, "Go to the altar, offer your sin offering and your burnt offering, and make atonement for yourself and for the people. Offer the offering of the people, and make atonement for them, as the LORD commanded.”

Leviticus 9:8 Aaron therefore went to the altar and killed the calf of the sin offering, which [was] for himself.

Leviticus 9:9 Then the sons of Aaron brought the blood to him. And he dipped his finger in the blood, put [it] on the horns of the altar, and poured the blood at the base of the altar.

Leviticus 9:10 But the fat, the kidneys, and the fatty lobe from the liver of the sin offering he burned on the altar, as the LORD had commanded Moses.

Leviticus 9:11 The flesh and the hide he burned with fire outside the camp.

Leviticus 9:12 And he killed the burnt offering; and Aaron’s sons presented to him the blood, which he sprinkled all around on the altar.

Leviticus 9:13 Then they presented the burnt offering to him, with its pieces and head, and he burned [them] on the altar.

Leviticus 9:14 And he washed the entrails and the legs, and burned [them] with the burnt offering on the altar.

Leviticus 9:15 Then he brought the people’s offering, and took the goat, which [was] the sin offering for the people, and killed it and offered it for sin, like the first one.

Leviticus 9:16 And he brought the burnt offering and offered it according to the prescribed manner.

Leviticus 9:17 Then he brought the grain offering, took a handful of it, and burned [it] on the altar, besides the burnt sacrifice of the morning.

Leviticus 9:18 He also killed the bull and the ram [as] sacrifices of peace offerings, which [were] for the people. And Aaron’s sons presented to him the blood, which he sprinkled all around on the altar,

Leviticus 9:19 and the fat from the bull and the ram—the fatty tail, what covers [the entrails] and the kidneys, and the fatty lobe [attached to] the liver;

Leviticus 9:20 and they put the fat on the breasts. Then he burned the fat on the altar;

Leviticus 9:21 but the breasts and the right thigh Aaron waved [as] a wave offering before the LORD, as Moses had commanded.

Leviticus 9:22 Then Aaron lifted his hand toward the people, blessed them, and came down from offering the sin offering, the burnt offering, and peace offerings.

Leviticus 9:23 And Moses and Aaron went into the tabernacle of meeting, and came out and blessed the people. Then the glory of the LORD appeared to all the people, Leviticus 9:24 and fire came out from before the LORD and consumed the burnt offering and the fat on the altar. When all the people saw [it,] they shouted and fell on their faces.

Leviticus 10:1 Then Nadab and Abihu, the sons of Aaron, each took his censer and put fire in it, put incense on it, and offered profane fire before the LORD, which He had not commanded them.

Leviticus 10:2 So fire went out from the LORD and devoured them, and they died before the LORD.

Leviticus 10:3 And Moses said to Aaron, "This is what the LORD spoke, saying: 'By those who come near Me I must be regarded as holy; And before all the people I must be glorified.' " So Aaron held his peace.

Leviticus 10:4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, "Come near, carry your brethren from before the sanctuary out of the camp."

Leviticus 10:5 So they went near and carried them by their tunics out of the camp, as Moses had said.

Leviticus 10:6 And Moses said to Aaron, and to Eleazar and Ithamar, his sons, "Do not uncover your heads nor tear your clothes, lest you die, and wrath come upon all the people. But let your brethren, the whole house of Israel, bewail the burning which the LORD has kindled.

Leviticus 10:7 "You shall not go out from the door of the tabernacle of meeting, lest you die, for the anointing oil of the LORD [is] upon you." And they did according to the word of Moses.

Leviticus 10:8 Then the LORD spoke to Aaron, saying:

Leviticus 10:9 "Do not drink wine or intoxicating drink, you, nor your sons with you, when you go into the tabernacle of meeting, lest you die. [It shall be] a statute forever throughout your generations,

Leviticus 10:10 "that you may distinguish between holy and unholy, and between unclean and clean,

Leviticus 10:11 "and that you may teach the children of Israel all the statutes which the LORD has spoken to them by the hand of Moses."

Leviticus 10:12 And Moses spoke to Aaron, and to Eleazar and Ithamar, his sons who were left: "Take the grain offering that remains of the offerings made by fire to the LORD, and eat it without leaven beside the altar; for it [is] most holy.

Leviticus 10:13 "You shall eat it in a holy place, because it [is] your due and your sons' due, of the sacrifices made by fire to the LORD; for so I have been commanded.

Leviticus 10:14 "The breast of the wave offering and the thigh of the heave offering you shall eat in a clean place, you, your sons, and your daughters with you; for [they are] your due and your sons' due, [which] are given from the sacrifices of peace offerings of the children of Israel.

Leviticus 10:15 “The thigh of the heave offering and the breast of the wave offering they shall bring with the offerings of fat made by fire, to offer [as] a wave offering before the LORD. And it shall be yours and your sons’ with you, by a statute forever, as the LORD has commanded.”

Leviticus 10:16 Then Moses made careful inquiry about the goat of the sin offering, and there it was—burned up. And he was angry with Eleazar and Ithamar, the sons of Aaron [who were] left, saying,

Leviticus 10:17 “Why have you not eaten the sin offering in a holy place, since it [is] most holy, and [God] has given it to you to bear the guilt of the congregation, to make atonement for them before the LORD?

Leviticus 10:18 “See! Its blood was not brought inside the holy [place;] indeed you should have eaten it in a holy [place,] as I commanded.”

Leviticus 10:19 And Aaron said to Moses, “Look, this day they have offered their sin offering and their burnt offering before the LORD, and such things have befallen me! [If] I had eaten the sin offering today, would it have been accepted in the sight of the LORD?”

Leviticus 10:20 So when Moses heard [that,] he was content.

Leviticus 11:1 Now the LORD spoke to Moses and Aaron, saying to them,

Leviticus 11:2 “Speak to the children of Israel, saying, ‘These [are] the animals which you may eat among all the animals that [are] on the earth:

Leviticus 11:3 ‘Among the animals, whatever divides the hoof, having cloven hooves [and] chewing the cud—that you may eat.

Leviticus 11:4 ‘Nevertheless these you shall not eat among those that chew the cud or those that have cloven hooves: the camel, because it chews the cud but does not have cloven hooves, is unclean to you;

Leviticus 11:5 ‘the rock hyrax, because it chews the cud but does not have cloven hooves, [is] unclean to you;

Leviticus 11:6 ‘the hare, because it chews the cud but does not have cloven hooves, [is] unclean to you;

Leviticus 11:7 ‘and the swine, though it divides the hoof, having cloven hooves, yet does not chew the cud, [is] unclean to you.

Leviticus 11:8 ‘Their flesh you shall not eat, and their carcasses you shall not touch. They [are] unclean to you.

Leviticus 11:9 ‘ These you may eat of all that [are] in the water: whatever in the water has fins and scales, whether in the seas or in the rivers—that you may eat.

Leviticus 11:10 ‘But all in the seas or in the rivers that do not have fins and scales, all that move in the water or any living thing which [is] in the water, they [are] an abomination to you.

Leviticus 11:11 'They shall be an abomination to you; you shall not eat their flesh, but you shall regard their carcasses as an abomination.

Leviticus 11:12 'Whatever in the water does not have fins or scales—that [shall be] an abomination to you.

Leviticus 11:13 ' And these you shall regard as an abomination among the birds; they shall not be eaten, they [are] an abomination: the eagle, the vulture, the buzzard,

Leviticus 11:14 'the kite, and the falcon after its kind;

Leviticus 11:15 'every raven after its kind,

Leviticus 11:16 'the ostrich, the short-eared owl, the sea gull, and the hawk after its kind;

Leviticus 11:17 'the little owl, the fisher owl, and the screech owl;

Leviticus 11:18 'the white owl, the jackdaw, and the carrion vulture;

Leviticus 11:19 'the stork, the heron after its kind, the hoopoe, and the bat.

Leviticus 11:20 ' All flying insects that creep on [all] fours [shall be] an abomination to you.

Leviticus 11:21 'Yet these you may eat of every flying insect that creeps on [all] fours: those which have jointed legs above their feet with which to leap on the earth.

Leviticus 11:22 'These you may eat: the locust after its kind, the destroying locust after its kind, the cricket after its kind, and the grasshopper after its kind.

Leviticus 11:23 'But all [other] flying insects which have four feet [shall be] an abomination to you.

Leviticus 11:24 ' By these you shall become unclean; whoever touches the carcass of any of them shall be unclean until evening;

Leviticus 11:25 'whoever carries part of the carcass of any of them shall wash his clothes and be unclean until evening:

Leviticus 11:26 '[The carcass] of any animal which divides the foot, but is not cloven-hoofed or does not chew the cud, [is] unclean to you. Everyone who touches it shall be unclean.

Leviticus 11:27 'And whatever goes on its paws, among all kinds of animals that go on [all] fours, those [are] unclean to you. Whoever touches any such carcass shall be unclean until evening.

Leviticus 11:28 'Whoever carries [any such] carcass shall wash his clothes and be unclean until evening. It [is] unclean to you.

Leviticus 11:29 ' These also [shall be] unclean to you among the creeping things that creep on the earth: the mole, the mouse, and the large lizard after its kind;

Leviticus 11:30 ‘the gecko, the monitor lizard, the sand reptile, the sand lizard, and the chameleon.

Leviticus 11:31 ‘These [are] unclean to you among all that creep. Whoever touches them when they are dead shall be unclean until evening.

Leviticus 11:32 ‘Anything on which [any] of them falls, when they are dead shall be unclean, whether [it is] any item of wood or clothing or skin or sack, whatever item [it is,] in which [any] work is done, it must be put in water. And it shall be unclean until evening; then it shall be clean.

Leviticus 11:33 ‘Any earthen vessel into which [any] of them falls you shall break; and whatever [is] in it shall be unclean:

Leviticus 11:34 ‘in such a vessel, any edible food upon which water falls becomes unclean, and any drink that may be drunk from it becomes unclean.

Leviticus 11:35 ‘And everything on which [a part] of [any such] carcass falls shall be unclean; [whether it is] an oven or cooking stove, it shall be broken down; [for] they [are] unclean, and shall be unclean to you.

Leviticus 11:36 ‘Nevertheless a spring or a cistern, [in which there is] plenty of water, shall be clean, but whatever touches any such carcass becomes unclean.

Leviticus 11:37 ‘And if a part of [any such] carcass falls on any planting seed which is to be sown, it [remains] clean.

Leviticus 11:38 ‘But if water is put on the seed, and if [a part] of [any such] carcass falls on it, it [becomes] unclean to you.

Leviticus 11:39 ‘ And if any animal which you may eat dies, he who touches its carcass shall be unclean until evening.

Leviticus 11:40 ‘He who eats of its carcass shall wash his clothes and be unclean until evening. He also who carries its carcass shall wash his clothes and be unclean until evening.

Leviticus 11:41 ‘ And every creeping thing that creeps on the earth [shall be] an abomination. It shall not be eaten.

Leviticus 11:42 ‘Whatever crawls on its belly, whatever goes on [all] fours, or whatever has many feet among all creeping things that creep on the earth—these you shall not eat, for they [are] an abomination.

Leviticus 11:43 ‘You shall not make yourselves abominable with any creeping thing that creeps; nor shall you make yourselves unclean with them, lest you be defiled by them.

Leviticus 11:44 ‘For I [am] the LORD your God. You shall therefore consecrate yourselves, and you shall be holy; for I [am] holy. Neither shall you defile yourselves with any creeping thing that creeps on the earth.

Leviticus 11:45 ‘For I [am] the LORD who brings you up out of the land of Egypt, to be your God. You shall therefore be holy, for I [am] holy.

Leviticus 11:46 ‘ This [is] the law of the animals and the birds and every living creature that moves in the waters, and of every creature that creeps on the earth,

Leviticus 11:47 ‘to distinguish between the unclean and the clean, and between the animal that may be eaten and the animal that may not be eaten.’ “

Leviticus 12:1 Then the LORD spoke to Moses, saying,

Leviticus 12:2 “Speak to the children of Israel, saying: ‘If a woman has conceived, and borne a male child, then she shall be unclean seven days; as in the days of her customary impurity she shall be unclean.

Leviticus 12:3 ‘And on the eighth day the flesh of his foreskin shall be circumcised.

Leviticus 12:4 ‘She shall then continue in the blood of [her] purification thirty-three days. She shall not touch any hallowed thing, nor come into the sanctuary until the days of her purification are fulfilled.

Leviticus 12:5 ‘But if she bears a female child, then she shall be unclean two weeks, as in her customary impurity, and she shall continue in the blood of [her] purification sixty-six days.

Leviticus 12:6 ‘ When the days of her purification are fulfilled, whether for a son or a daughter, she shall bring to the priest a lamb of the first year as a burnt offering, and a young pigeon or a turtledove as a sin offering, to the door of the tabernacle of meeting.

Leviticus 12:7 ‘Then he shall offer it before the LORD, and make atonement for her. And she shall be clean from the flow of her blood. This [is] the law for her who has borne a male or a female.

Leviticus 12:8 ‘And if she is not able to bring a lamb, then she may bring two turtledoves or two young pigeons—one as a burnt offering and the other as a sin offering. So the priest shall make atonement for her, and she will be clean.’ “

Leviticus 13:1 And the LORD spoke to Moses and Aaron, saying:

Leviticus 13:2 “When a man has on the skin of his body a swelling, a scab, or a bright spot, and it becomes on the skin of his body [like] a leprous sore, then he shall be brought to Aaron the priest or to one of his sons the priests.

Leviticus 13:3 “The priest shall examine the sore on the skin of the body; and if the hair on the sore has turned white, and the sore appears [to be] deeper than the skin of his body, it [is] a leprous sore. Then the priest shall examine him, and pronounce him unclean.

Leviticus 13:4 “But if the bright spot [is] white on the skin of his body, and does not appear [to be] deeper than the skin, and its hair has not turned white, then the priest shall isolate [the one who has] the sore seven days.

Leviticus 13:5 “And the priest shall examine him on the seventh day; and indeed [if] the sore appears to be as it was, [and] the sore has not spread on the skin, then the priest shall isolate him another seven days.

Leviticus 13:6 “Then the priest shall examine him again on the seventh day; and indeed [if] the sore has faded, [and] the sore has not spread on the skin, then the priest shall pronounce him clean; it [is only] a scab, and he shall wash his clothes and be clean.

Leviticus 13:7 “But if the scab should at all spread over the skin, after he has been seen by the priest for his cleansing, he shall be seen by the priest again.

Leviticus 13:8 “And [if] the priest sees that the scab has indeed spread on the skin, then the priest shall pronounce him unclean. It [is] leprosy.

Leviticus 13:9 “ When the leprous sore is on a person, then he shall be brought to the priest.

Leviticus 13:10 “And the priest shall examine [him;] and indeed [if] the swelling on the skin [is] white, and it has turned the hair white, and [there is] a spot of raw flesh in the swelling,

Leviticus 13:11 “it [is] an old leprosy on the skin of his body. The priest shall pronounce him unclean, and shall not isolate him, for he [is] unclean.

Leviticus 13:12 “ And if leprosy breaks out all over the skin, and the leprosy covers all the skin of [the one who has] the sore, from his head to his foot, wherever the priest looks,

Leviticus 13:13 “then the priest shall consider; and indeed [if] the leprosy has covered all his body, he shall pronounce [him] clean [who has] the sore. It has all turned white. He [is] clean.

Leviticus 13:14 “But when raw flesh appears on him, he shall be unclean.

Leviticus 13:15 “And the priest shall examine the raw flesh and pronounce him to be unclean; [for] the raw flesh [is] unclean. It [is] leprosy.

Leviticus 13:16 “Or if the raw flesh changes and turns white again, he shall come to the priest.

Leviticus 13:17 “And the priest shall examine him; and indeed [if] the sore has turned white, then the priest shall pronounce [him] clean [who has] the sore. He [is] clean.

Leviticus 13:18 “ If the body develops a boil in the skin, and it is healed, Leviticus 13:19 “and in the place of the boil there comes a white swelling or a bright spot, reddish-white, then it shall be shown to the priest;

Leviticus 13:20 “and [if,] when the priest sees it, it indeed [appears] deeper than the skin, and its hair has turned white, the priest shall pronounce him unclean. It [is] a leprous sore which has broken out of the boil.

Leviticus 13:21 “But if the priest examines it, and indeed [there are] no white hairs in it, and it [is] not deeper than the skin, but has faded, then the priest shall isolate him seven days;

Leviticus 13:22 “and if it should at all spread over the skin, then the priest shall pronounce him unclean. It [is] a leprous sore.

Leviticus 13:23 “But if the bright spot stays in one place, [and] has not spread, it [is] the scar of the boil; and the priest shall pronounce him clean.

Leviticus 13:24 “ Or if the body receives a burn on its skin by fire, and the raw [flesh] of the burn becomes a bright spot, reddish-white or white,

Leviticus 13:25 “then the priest shall examine it; and indeed [if] the hair of the bright spot has turned white, and it appears deeper than the skin, it [is] leprosy broken out in the burn. Therefore the priest shall pronounce him unclean. It [is] a leprous sore.

Leviticus 13:26 “But if the priest examines it, and indeed [there are] no white hairs in the bright spot, and it [is] not deeper than the skin, but has faded, then the priest shall isolate him seven days.

Leviticus 13:27 “And the priest shall examine him on the seventh day. If it has at all spread over the skin, then the priest shall pronounce him unclean. It [is] a leprous sore.

Leviticus 13:28 “But if the bright spot stays in one place, [and] has not spread on the skin, but has faded, it [is] a swelling from the burn. The priest shall pronounce him clean, for it [is] the scar from the burn.

Leviticus 13:29 “ If a man or woman has a sore on the head or the beard,

Leviticus 13:30 “then the priest shall examine the sore; and indeed if it appears deeper than the skin, [and there is] in it thin yellow hair, then the priest shall pronounce him unclean. It [is] a scaly leprosy of the head or beard.

Leviticus 13:31 “But if the priest examines the scaly sore, and indeed it does not appear deeper than the skin, and [there is] no black hair in it, then the priest shall isolate [the one who has] the scale seven days.

Leviticus 13:32 “And on the seventh day the priest shall examine the sore; and indeed [if] the scale has not spread, and there is no yellow hair in it, and the scale does not appear deeper than the skin,

Leviticus 13:33 “he shall shave himself, but the scale he shall not shave. And the priest shall isolate [the one who has] the scale another seven days.

Leviticus 13:34 “On the seventh day the priest shall examine the scale; and indeed [if] the scale has not spread over the skin, and does not appear deeper than the skin, then the priest shall pronounce him clean. He shall wash his clothes and be clean.

Leviticus 13:35 “But if the scale should at all spread over the skin after his cleansing,

Leviticus 13:36 “then the priest shall examine him; and indeed [if] the scale has spread over the skin, the priest need not seek for yellow hair. He [is] unclean.

Leviticus 13:37 “But if the scale appears to be at a standstill, and there is black hair grown up in it, the scale has healed. He [is] clean, and the priest shall pronounce him clean.

Leviticus 13:38 “ If a man or a woman has bright spots on the skin of the body, [specifically] white bright spots,

Leviticus 13:39 “then the priest shall look; and indeed [if] the bright spots on the skin of the body [are] dull white, it [is] a white spot [that] grows on the skin. He [is] clean.

Leviticus 13:40 “As for the man whose hair has fallen from his head, he [is] bald, [but] he [is] clean.

Leviticus 13:41 “He whose hair has fallen from his forehead, he [is] bald on the forehead, [but] he [is] clean.

Leviticus 13:42 “And if there is on the bald head or bald forehead a reddish-white sore, it [is] leprosy breaking out on his bald head or his bald forehead.

Leviticus 13:43 “Then the priest shall examine it; and indeed [if] the swelling of the sore [is] reddish-white on his bald head or on his bald forehead, as the appearance of leprosy on the skin of the body,

Leviticus 13:44 “he is a leprous man. He [is] unclean. The priest shall surely pronounce him unclean; his sore [is] on his head.

Leviticus 13:45 “Now the leper on whom the sore [is,] his clothes shall be torn and his head bare; and he shall cover his mustache, and cry, ‘Unclean! Unclean!’

Leviticus 13:46 “He shall be unclean. All the days he has the sore he shall be unclean. He [is] unclean, and he shall dwell alone; his dwelling [shall be] outside the camp.

Leviticus 13:47 “ Also, if a garment has a leprous plague in it, [whether it is] a woolen garment or a linen garment,

Leviticus 13:48 “whether [it is] in the warp or woof of linen or wool, whether in leather or in anything made of leather,

Leviticus 13:49 “and if the plague is greenish or reddish in the garment or in the leather, whether in the warp or in the woof, or in anything made of leather, it [is] a leprous plague and shall be shown to the priest.

Leviticus 13:50 “The priest shall examine the plague and isolate [that which has] the plague seven days.

Leviticus 13:51 “And he shall examine the plague on the seventh day. If the plague has spread in the garment, either in the warp or in the woof, in the leather [or] in anything made of leather, the plague [is] an active leprosy. It [is] unclean.

Leviticus 13:52 “He shall therefore burn that garment in which is the plague, whether warp or woof, in wool or in linen, or anything of leather, for it [is] an active leprosy; [the garment] shall be burned in the fire.

Leviticus 13:53 “ But if the priest examines [it,] and indeed the plague has not spread in the garment, either in the warp or in the woof, or in anything made of leather,

Leviticus 13:54 “then the priest shall command that they wash [the thing] in which [is] the plague; and he shall isolate it another seven days.

Leviticus 13:55 “Then the priest shall examine the plague after it has been washed; and indeed [if] the plague has not changed its color, though the plague has not spread, it [is] unclean, and you shall burn it in the fire; it continues eating away, [whether] the damage [is] outside or inside.

Leviticus 13:56 “If the priest examines [it,] and indeed the plague has faded after washing it, then he shall tear it out of the garment, whether out of the warp or out of the woof, or out of the leather.

Leviticus 13:57 “But if it appears again in the garment, either in the warp or in the woof, or in anything made of leather, it [is] a spreading [plague;] you shall burn with fire that in which is the plague.

Leviticus 13:58 “And if you wash the garment, either warp or woof, or whatever is made of leather, if the plague has disappeared from it, then it shall be washed a second time, and shall be clean.

Leviticus 13:59 “ This [is] the law of the leprous plague in a garment of wool or linen, either in the warp or woof, or in anything made of leather, to pronounce it clean or to pronounce it unclean.”

Leviticus 14:1 Then the LORD spoke to Moses, saying,

Leviticus 14:2 “This shall be the law of the leper for the day of his cleansing: He shall be brought to the priest.

Leviticus 14:3 “And the priest shall go out of the camp, and the priest shall examine [him;] and indeed, [if] the leprosy is healed in the leper,

Leviticus 14:4 “then the priest shall command to take for him who is to be cleansed two living [and] clean birds, cedar wood, scarlet, and hyssop.

Leviticus 14:5 “And the priest shall command that one of the birds be killed in an earthen vessel over running water.

Leviticus 14:6 “As for the living bird, he shall take it, the cedar wood and the scarlet and the hyssop, and dip them and the living bird in the blood of the bird [that was] killed over the running water.

Leviticus 14:7 “And he shall sprinkle it seven times on him who is to be cleansed from the leprosy, and shall pronounce him clean, and shall let the living bird loose in the open field.

Leviticus 14:8 “He who is to be cleansed shall wash his clothes, shave off all his hair, and wash himself in water, that he may be clean. After that he shall come into the camp, and shall stay outside his tent seven days.

Leviticus 14:9 “But on the seventh day he shall shave all the hair off his head and his beard and his eyebrows—all his hair he shall shave off. He shall wash his clothes and wash his body in water, and he shall be clean.

Leviticus 14:10 “ And on the eighth day he shall take two male lambs without blemish, one ewe lamb of the first year without blemish, three-tenths [of an ephah] of fine flour mixed with oil as a grain offering, and one log of oil.

Leviticus 14:11 “Then the priest who makes [him] clean shall present the man who is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of meeting.

Leviticus 14:12 “And the priest shall take one male lamb and offer it as a trespass offering, and the log of oil, and wave them [as] a wave offering before the LORD.

Leviticus 14:13 “Then he shall kill the lamb in the place where he kills the sin offering and the burnt offering, in a holy place; for as the sin offering [is] the priest’s, so [is] the trespass offering. It [is] most holy.

Leviticus 14:14 “The priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] on the tip of the right ear of him who is to be cleansed, on the thumb of his right hand, and on the big toe of his right foot.

Leviticus 14:15 “And the priest shall take [some] of the log of oil, and pour [it] into the palm of his own left hand.

Leviticus 14:16 “Then the priest shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle some of the oil with his finger seven times before the LORD.

Leviticus 14:17 “And of the rest of the oil in his hand, the priest shall put [some] on the tip of the right ear of him who is to be cleansed, on the thumb of his right hand, and on the big toe of his right foot, on the blood of the trespass offering.

Leviticus 14:18 “The rest of the oil that [is] in the priest’s hand he shall put on the head of him who is to be cleansed. So the priest shall make atonement for him before the LORD.

Leviticus 14:19 “Then the priest shall offer the sin offering, and make atonement for him who is to be cleansed from his uncleanness. Afterward he shall kill the burnt offering.

Leviticus 14:20 “And the priest shall offer the burnt offering and the grain offering on the altar. So the priest shall make atonement for him, and he shall be clean.

Leviticus 14:21 “ But if he [is] poor and cannot afford it, then he shall take one male lamb [as] a trespass offering to be waved, to make atonement for him, one-tenth [of an ephah] of fine flour mixed with oil as a grain offering, a log of oil,

Leviticus 14:22 “and two turtledoves or two young pigeons, such as he is able to afford: one shall be a sin offering and the other a burnt offering.

Leviticus 14:23 “He shall bring them to the priest on the eighth day for his cleansing, to the door of the tabernacle of meeting, before the LORD.

Leviticus 14:24 “And the priest shall take the lamb of the trespass offering and the log of oil, and the priest shall wave them [as] a wave offering before the LORD.

Leviticus 14:25 “Then he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering and put [it] on the tip of the right ear of him who is to be cleansed, on the thumb of his right hand, and on the big toe of his right foot.

Leviticus 14:26 “And the priest shall pour some of the oil into the palm of his own left hand.

Leviticus 14:27 “Then the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD.

Leviticus 14:28 “And the priest shall put [some] of the oil that [is] in his hand on the tip of the right ear of him who is to be cleansed, on the thumb of the right hand, and on the big toe of his right foot, on the place of the blood of the trespass offering.

Leviticus 14:29 “The rest of the oil that [is] in the priest’s hand he shall put on the head of him who is to be cleansed, to make atonement for him before the LORD.

Leviticus 14:30 “And he shall offer one of the turtledoves or young pigeons, such as he can afford—

Leviticus 14:31 “such as he is able to afford, the one [as] a sin offering and the other [as] a burnt offering, with the grain offering. So the priest shall make atonement for him who is to be cleansed before the LORD.

Leviticus 14:32 “This [is] the law [for one] who had a leprous sore, who cannot afford the usual cleansing.”

Leviticus 14:33 And the LORD spoke to Moses and Aaron, saying:

Leviticus 14:34 “When you have come into the land of Canaan, which I give you as a possession, and I put the leprous plague in a house in the land of your possession,

Leviticus 14:35 “and he who owns the house comes and tells the priest, saying, ‘It seems to me that [there is] some plague in the house,’

Leviticus 14:36 “then the priest shall command that they empty the house, before the priest goes [into it] to examine the plague, that all that [is] in the house may not be made unclean; and afterward the priest shall go in to examine the house.

Leviticus 14:37 “And he shall examine the plague; and indeed [if] the plague [is] on the walls of the house with ingrained streaks, greenish or reddish, which appear to be deep in the wall,

Leviticus 14:38 “then the priest shall go out of the house, to the door of the house, and shut up the house seven days.

Leviticus 14:39 “And the priest shall come again on the seventh day and look; and indeed [if] the plague has spread on the walls of the house,

Leviticus 14:40 “then the priest shall command that they take away the stones in which [is] the plague, and they shall cast them into an unclean place outside the city.

Leviticus 14:41 “And he shall cause the house to be scraped inside, all around, and the dust that they scrape off they shall pour out in an unclean place outside the city.

Leviticus 14:42 “Then they shall take other stones and put [them] in the place of [those] stones, and he shall take other mortar and plaster the house.

Leviticus 14:43 “ Now if the plague comes back and breaks out in the house, after he has taken away the stones, after he has scraped the house, and after it is plastered, Leviticus 14:44 “then the priest shall come and look; and indeed [if] the plague has spread in the house, it [is] an active leprosy in the house. It [is] unclean.

Leviticus 14:45 “And he shall break down the house, its stones, its timber, and all the plaster of the house, and he shall carry [them] outside the city to an unclean place.

Leviticus 14:46 “Moreover he who goes into the house at all while it is shut up shall be unclean until evening.

Leviticus 14:47 “And he who lies down in the house shall wash his clothes, and he who eats in the house shall wash his clothes.

Leviticus 14:48 “ But if the priest comes in and examines [it,] and indeed the plague has not spread in the house after the house was plastered, then the priest shall pronounce the house clean, because the plague is healed.

Leviticus 14:49 “And he shall take, to cleanse the house, two birds, cedar wood, scarlet, and hyssop.

Leviticus 14:50 “Then he shall kill one of the birds in an earthen vessel over running water;

Leviticus 14:51 “and he shall take the cedar wood, the hyssop, the scarlet, and the living bird, and dip them in the blood of the slain bird and in the running water, and sprinkle the house seven times.

Leviticus 14:52 “And he shall cleanse the house with the blood of the bird and the running water and the living bird, with the cedar wood, the hyssop, and the scarlet.

Leviticus 14:53 “Then he shall let the living bird loose outside the city in the open field, and make atonement for the house, and it shall be clean.

Leviticus 14:54 “ This [is] the law for any leprous sore and scale,

Leviticus 14:55 “for the leprosy of a garment and of a house,

Leviticus 14:56 “for a swelling and a scab and a bright spot,

Leviticus 14:57 “to teach when [it is] unclean and when [it is] clean. This [is] the law of leprosy.”

Leviticus 15:1 And the LORD spoke to Moses and Aaron, saying,

Leviticus 15:2 “Speak to the children of Israel, and say to them: ‘When any man has a discharge from his body, his discharge [is] unclean.

Leviticus 15:3 ‘And this shall be his uncleanness in regard to his discharge—whether his body runs with his discharge, or his body is stopped up by his discharge, it [is] his uncleanness.

Leviticus 15:4 ‘Every bed is unclean on which he who has the discharge lies, and everything on which he sits shall be unclean.

Leviticus 15:5 ‘And whoever touches his bed shall wash his clothes and bathe in water, and be unclean until evening.

Leviticus 15:6 ‘He who sits on anything on which he who has the discharge sat shall wash his clothes and bathe in water, and be unclean until evening.

Leviticus 15:7 ‘And he who touches the body of him who has the discharge shall wash his clothes and bathe in water, and be unclean until evening.

Leviticus 15:8 ‘If he who has the discharge spits on him who is clean, then he shall wash his clothes and bathe in water, and be unclean until evening.

Leviticus 15:9 ‘Any saddle on which he who has the discharge rides shall be unclean.

Leviticus 15:10 ‘Whoever touches anything that was under him shall be unclean until evening. He who carries [any of] those things shall wash his clothes and bathe in water, and be unclean until evening.

Leviticus 15:11 ‘And whomever the one who has the discharge touches, and has not rinsed his hands in water, he shall wash his clothes and bathe in water, and be unclean until evening.

Leviticus 15:12 ‘The vessel of earth that he who has the discharge touches shall be broken, and every vessel of wood shall be rinsed in water.

Leviticus 15:13 ‘ And when he who has a discharge is cleansed of his discharge, then he shall count for himself seven days for his cleansing, wash his clothes, and bathe his body in running water; then he shall be clean.

Leviticus 15:14 ‘On the eighth day he shall take for himself two turtledoves or two young pigeons, and come before the LORD, to the door of the tabernacle of meeting, and give them to the priest.

Leviticus 15:15 ‘Then the priest shall offer them, the one [as] a sin offering and the other [as] a burnt offering. So the priest shall make atonement for him before the LORD because of his discharge.

Leviticus 15:16 ‘ If any man has an emission of semen, then he shall wash all his body in water, and be unclean until evening.

Leviticus 15:17 ‘And any garment and any leather on which there is semen, it shall be washed with water, and be unclean until evening.

Leviticus 15:18 ‘Also, when a woman lies with a man, and [there is] an emission of semen, they shall bathe in water, and be unclean until evening.

Leviticus 15:19 ‘ If a woman has a discharge, [and] the discharge from her body is blood, she shall be set apart seven days; and whoever touches her shall be unclean until evening.

Leviticus 15:20 ‘Everything that she lies on during her impurity shall be unclean; also everything that she sits on shall be unclean.

Leviticus 15:21 ‘Whoever touches her bed shall wash his clothes and bathe in water, and be unclean until evening.

Leviticus 15:22 ‘And whoever touches anything that she sat on shall wash his clothes and bathe in water, and be unclean until evening.

Leviticus 15:23 ‘If [anything] is on [her] bed or on anything on which she sits, when he touches it, he shall be unclean until evening.

Leviticus 15:24 ‘And if any man lies with her at all, so that her impurity is on him, he shall be unclean seven days; and every bed on which he lies shall be unclean.

Leviticus 15:25 ‘ If a woman has a discharge of blood for many days, other than at the time of her [customary] impurity, or if it runs beyond her [usual time of] impurity, all the days of her unclean discharge shall be as the days of her [customary] impurity. She [shall be] unclean.

Leviticus 15:26 ‘Every bed on which she lies all the days of her discharge shall be to her as the bed of her impurity; and whatever she sits on shall be unclean, as the uncleanness of her impurity.

Leviticus 15:27 ‘Whoever touches those things shall be unclean; he shall wash his clothes and bathe in water, and be unclean until evening.

Leviticus 15:28 ‘ But if she is cleansed of her discharge, then she shall count for herself seven days, and after that she shall be clean.

Leviticus 15:29 ‘And on the eighth day she shall take for herself two turtledoves or two young pigeons, and bring them to the priest, to the door of the tabernacle of meeting.

Leviticus 15:30 ‘Then the priest shall offer the one [as] a sin offering and the other [as] a burnt offering, and the priest shall make atonement for her before the LORD for the discharge of her uncleanness.

Leviticus 15:31 ‘ Thus you shall separate the children of Israel from their uncleanness, lest they die in their uncleanness when they defile My tabernacle that [is] among them.

Leviticus 15:32 ‘This [is] the law for one who has a discharge, and [for him] who emits semen and is unclean thereby,

Leviticus 15:33 ‘and for her who is indisposed because of her [customary] impurity, and for one who has a discharge, either man or woman, and for him who lies with her who is unclean.’ “

Leviticus 16:1 Now the LORD spoke to Moses after the death of the two sons of Aaron, when they offered [profane fire] before the LORD, and died;

Leviticus 16:2 and the LORD said to Moses: “Tell Aaron your brother not to come at [just] any time into the Holy [Place] inside the veil, before the mercy seat which [is] on the ark, lest he die; for I will appear in the cloud above the mercy seat.

Leviticus 16:3 “Thus Aaron shall come into the Holy [Place:] with [the blood of] a young bull as a sin offering, and [of] a ram as a burnt offering.

Leviticus 16:4 “He shall put the holy linen tunic and the linen trousers on his body; he shall be girded with a linen sash, and with the linen turban he shall be attired. These [are] holy garments. Therefore he shall wash his body in water, and put them on.

Leviticus 16:5 “And he shall take from the congregation of the children of Israel two kids of the goats as a sin offering, and one ram as a burnt offering.

Leviticus 16:6 “ Aaron shall offer the bull as a sin offering, which [is] for himself, and make atonement for himself and for his house.

Leviticus 16:7 “He shall take the two goats and present them before the LORD [at] the door of the tabernacle of meeting.

Leviticus 16:8 “Then Aaron shall cast lots for the two goats: one lot for the LORD and the other lot for the scapegoat.

Leviticus 16:9 “And Aaron shall bring the goat on which the LORD’s lot fell, and offer it [as] a sin offering.

Leviticus 16:10 “But the goat on which the lot fell to be the scapegoat shall be presented alive before the LORD, to make atonement upon it, [and] to let it go as the scapegoat into the wilderness.

Leviticus 16:11 “ And Aaron shall bring the bull of the sin offering, which is for himself, and make atonement for himself and for his house, and shall kill the bull as the sin offering which [is] for himself.

Leviticus 16:12 “Then he shall take a censer full of burning coals of fire from the altar before the LORD, with his hands full of sweet incense beaten fine, and bring [it] inside the veil.

Leviticus 16:13 “And he shall put the incense on the fire before the LORD, that the cloud of incense may cover the mercy seat that [is] on the Testimony, lest he die.

Leviticus 16:14 “He shall take some of the blood of the bull and sprinkle [it] with his finger on the mercy seat on the east [side;] and before the mercy seat he shall sprinkle some of the blood with his finger seven times.

Leviticus 16:15 “ Then he shall kill the goat of the sin offering, which [is] for the people, bring its blood inside the veil, do with that blood as he did with the blood of the bull, and sprinkle it on the mercy seat and before the mercy seat.

Leviticus 16:16 “So he shall make atonement for the Holy [Place,] because of the uncleanness of the children of Israel, and because of their transgressions, for all their sins; and so he shall do for the tabernacle of meeting which remains among them in the midst of their uncleanness.

Leviticus 16:17 “There shall be no man in the tabernacle of meeting when he goes in to make atonement in the Holy [Place,] until he comes out, that he may make atonement for himself, for his household, and for all the assembly of Israel.

Leviticus 16:18 “And he shall go out to the altar that [is] before the LORD, and make atonement for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around.

Leviticus 16:19 “Then he shall sprinkle some of the blood on it with his finger seven times, cleanse it, and consecrate it from the uncleanness of the children of Israel.

Leviticus 16:20 “ And when he has made an end of atoning for the Holy [Place,] the tabernacle of meeting, and the altar, he shall bring the live goat.

Leviticus 16:21 “Aaron shall lay both his hands on the head of the live goat, confess over it all the iniquities of the children of Israel, and all their transgressions, concerning all their sins, putting them on the head of the goat, and shall send [it] away into the wilderness by the hand of a suitable man.

Leviticus 16:22 “The goat shall bear on itself all their iniquities to an uninhabited land; and he shall release the goat in the wilderness.

Leviticus 16:23 “ Then Aaron shall come into the tabernacle of meeting, shall take off the linen garments which he put on when he went into the Holy [Place,] and shall leave them there.

Leviticus 16:24 “And he shall wash his body with water in a holy place, put on his garments, come out and offer his burnt offering and the burnt offering of the people, and make atonement for himself and for the people.

Leviticus 16:25 “The fat of the sin offering he shall burn on the altar.

Leviticus 16:26 “And he who released the goat as the scapegoat shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

Leviticus 16:27 “The bull [for] the sin offering and the goat [for] the sin offering, whose blood was brought in to make atonement in the Holy [Place,] shall be carried outside the camp. And they shall burn in the fire their skins, their flesh, and their offal.

Leviticus 16:28 “Then he who burns them shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

Leviticus 16:29 “ [This] shall be a statute forever for you: In the seventh month, on the tenth [day] of the month, you shall afflict your souls, and do no work at all, [whether] a native of your own country or a stranger who dwells among you.

Leviticus 16:30 “For on that day [the priest] shall make atonement for you, to cleanse you, [that] you may be clean from all your sins before the LORD.

Leviticus 16:31 “It [is] a sabbath of solemn rest for you, and you shall afflict your souls. [It is] a statute forever.

Leviticus 16:32 “And the priest, who is anointed and consecrated to minister as priest in his father’s place, shall make atonement, and put on the linen clothes, the holy garments;

Leviticus 16:33 “then he shall make atonement for the Holy Sanctuary, and he shall make atonement for the tabernacle of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly.

Leviticus 16:34 “This shall be an everlasting statute for you, to make atonement for the children of Israel, for all their sins, once a year.” And he did as the LORD commanded Moses.

Leviticus 17:1 And the LORD spoke to Moses, saying,

Leviticus 17:2 “Speak to Aaron, to his sons, and to all the children of Israel, and say to them, ‘This [is] the thing which the LORD has commanded, saying:

Leviticus 17:3 “Whatever man of the house of Israel who kills an ox or lamb or goat in the camp, or who kills [it] outside the camp,

Leviticus 17:4 “and does not bring it to the door of the tabernacle of meeting to offer an offering to the LORD before the tabernacle of the LORD, the guilt of bloodshed shall be imputed to that man. He has shed blood; and that man shall be cut off from among his people,

Leviticus 17:5 “to the end that the children of Israel may bring their sacrifices which they offer in the open field, that they may bring them to the LORD at the door of the tabernacle of meeting, to the priest, and offer them [as] peace offerings to the LORD.

Leviticus 17:6 “And the priest shall sprinkle the blood on the altar of the LORD [at] the door of the tabernacle of meeting, and burn the fat for a sweet aroma to the LORD.

Leviticus 17:7 “They shall no more offer their sacrifices to demons, after whom they have played the harlot. This shall be a statute forever for them throughout their generations.” ‘

Leviticus 17:8 “Also you shall say to them: ‘Whatever man of the house of Israel, or of the strangers who dwell among you, who offers a burnt offering or sacrifice,

Leviticus 17:9 ‘and does not bring it to the door of the tabernacle of meeting, to offer it to the LORD, that man shall be cut off from among his people.

Leviticus 17:10 ‘ And whatever man of the house of Israel, or of the strangers who dwell among you, who eats any blood, I will set My face against that person who eats blood, and will cut him off from among his people.

Leviticus 17:11 ‘For the life of the flesh [is] in the blood, and I have given it to you upon the altar to make atonement for your souls; for it [is] the blood [that] makes atonement for the soul.’

Leviticus 17:12 “Therefore I said to the children of Israel, ‘No one among you shall eat blood, nor shall any stranger who dwells among you eat blood.’

Leviticus 17:13 “Whatever man of the children of Israel, or of the strangers who dwell among you, who hunts and catches any animal or bird that may be eaten, he shall pour out its blood and cover it with dust;

Leviticus 17:14 “for [it is] the life of all flesh. Its blood sustains its life. Therefore I said to the children of Israel, ‘You shall not eat the blood of any flesh, for the life of all flesh is its blood. Whoever eats it shall be cut off.’

Leviticus 17:15 “ And every person who eats what died [naturally] or what was torn [by beasts, whether he is] a native of your own country or a stranger, he shall both wash his clothes and bathe in water, and be unclean until evening. Then he shall be clean.

Leviticus 17:16 “But if he does not wash [them] or bathe his body, then he shall bear his guilt.”

Leviticus 18:1 Then the LORD spoke to Moses, saying,

Leviticus 18:2 “Speak to the children of Israel, and say to them: ‘I am the LORD your God.

Leviticus 18:3 ‘According to the doings of the land of Egypt, where you dwelt, you shall not do; and according to the doings of the land of Canaan, where I am bringing you, you shall not do; nor shall you walk in their ordinances.

Leviticus 18:4 ‘You shall observe My judgments and keep My ordinances, to walk in them: I [am] the LORD your God.

Leviticus 18:5 ‘You shall therefore keep My statutes and My judgments, which if a man does, he shall live by them: I [am] the LORD.

Leviticus 18:6 ‘ None of you shall approach anyone who is near of kin to him, to uncover his nakedness: I [am] the LORD.

Leviticus 18:7 ‘The nakedness of your father or the nakedness of your mother you shall not uncover. She [is] your mother; you shall not uncover her nakedness.

Leviticus 18:8 ‘The nakedness of your father’s wife you shall not uncover; it [is] your father’s nakedness.

Leviticus 18:9 'The nakedness of your sister, the daughter of your father, or the daughter of your mother, [whether] born at home or elsewhere, their nakedness you shall not uncover.

Leviticus 18:10 'The nakedness of your son's daughter or your daughter's daughter, their nakedness you shall not uncover; for theirs [is] your own nakedness.

Leviticus 18:11 'The nakedness of your father's wife's daughter, begotten by your father—she [is] your sister—you shall not uncover her nakedness.

Leviticus 18:12 'You shall not uncover the nakedness of your father's sister; she [is] near of kin to your father.

Leviticus 18:13 'You shall not uncover the nakedness of your mother's sister, for she [is] near of kin to your mother.

Leviticus 18:14 'You shall not uncover the nakedness of your father's brother. You shall not approach his wife; she [is] your aunt.

Leviticus 18:15 'You shall not uncover the nakedness of your daughter-in-law—she [is] your son's wife—you shall not uncover her nakedness.

Leviticus 18:16 'You shall not uncover the nakedness of your brother's wife; it [is] your brother's nakedness.

Leviticus 18:17 'You shall not uncover the nakedness of a woman and her daughter, nor shall you take her son's daughter or her daughter's daughter, to uncover her nakedness. They [are] near of kin to her. It [is] wickedness.

Leviticus 18:18 'Nor shall you take a woman as a rival to her sister, to uncover her nakedness while the other is alive.

Leviticus 18:19 ' Also you shall not approach a woman to uncover her nakedness as long as she is in her [customary] impurity.

Leviticus 18:20 'Moreover you shall not lie carnally with your neighbor's wife, to defile yourself with her.

Leviticus 18:21 'And you shall not let any of your descendants pass through [the fire] to Molech, nor shall you profane the name of your God: I [am] the LORD.

Leviticus 18:22 'You shall not lie with a male as with a woman. It [is] an abomination.

Leviticus 18:23 'Nor shall you mate with any animal, to defile yourself with it. Nor shall any woman stand before an animal to mate with it. It [is] perversion.

Leviticus 18:24 ' Do not defile yourselves with any of these things; for by all these the nations are defiled, which I am casting out before you.

Leviticus 18:25 'For the land is defiled; therefore I visit the punishment of its iniquity upon it, and the land vomits out its inhabitants.

Leviticus 18:26 'You shall therefore keep My statutes and My judgments, and shall not commit [any] of these abominations, [either] any of your own nation or any stranger who dwells among you

Leviticus 18:27 '(for all these abominations the men of the land have done, who [were] before you, and thus the land is defiled),

Leviticus 18:28 'lest the land vomit you out also when you defile it, as it vomited out the nations that [were] before you.

Leviticus 18:29 'For whoever commits any of these abominations, the persons who commit [them] shall be cut off from among their people.

Leviticus 18:30 'Therefore you shall keep My ordinance, so that [you] do not commit [any] of these abominable customs which were committed before you, and that you do not defile yourselves by them: I [am] the LORD your God.' "

Leviticus 19:1 And the LORD spoke to Moses, saying,

Leviticus 19:2 "Speak to all the congregation of the children of Israel, and say to them: 'You shall be holy, for I the LORD your God [am] holy.

Leviticus 19:3 ' Every one of you shall revere his mother and his father, and keep My Sabbaths: I [am] the LORD your God.

Leviticus 19:4 ' Do not turn to idols, nor make for yourselves molded gods: I [am] the LORD your God.

Leviticus 19:5 ' And if you offer a sacrifice of a peace offering to the LORD, you shall offer it of your own free will.

Leviticus 19:6 'It shall be eaten the same day you offer [it,] and on the next day. And if any remains until the third day, it shall be burned in the fire.

Leviticus 19:7 'And if it is eaten at all on the third day, it [is] an abomination. It shall not be accepted.

Leviticus 19:8 'Therefore [everyone] who eats it shall bear his iniquity, because he has profaned the hallowed [offering] of the LORD; and that person shall be cut off from his people.

Leviticus 19:9 ' When you reap the harvest of your land, you shall not wholly reap the corners of your field, nor shall you gather the gleanings of your harvest.

Leviticus 19:10 'And you shall not glean your vineyard, nor shall you gather [every] grape of your vineyard; you shall leave them for the poor and the stranger: I [am] the LORD your God.

Leviticus 19:11 ' You shall not steal, nor deal falsely, nor lie to one another.

Leviticus 19:12 ‘And you shall not swear by My name falsely, nor shall you profane the name of your God: I [am] the LORD.

Leviticus 19:13 ‘ You shall not cheat your neighbor, nor rob [him.] The wages of him who is hired shall not remain with you all night until morning.

Leviticus 19:14 ‘You shall not curse the deaf, nor put a stumbling block before the blind, but shall fear your God: I [am] the LORD.

Leviticus 19:15 ‘ You shall do no injustice in judgment. You shall not be partial to the poor, nor honor the person of the mighty. In righteousness you shall judge your neighbor.

Leviticus 19:16 ‘You shall not go about [as] a talebearer among your people; nor shall you take a stand against the life of your neighbor: I [am] the LORD.

Leviticus 19:17 ‘ You shall not hate your brother in your heart. You shall surely rebuke your neighbor, and not bear sin because of him.

Leviticus 19:18 ‘You shall not take vengeance, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: I [am] the LORD.

Leviticus 19:19 ‘ You shall keep My statutes. You shall not let your livestock breed with another kind. You shall not sow your field with mixed seed. Nor shall a garment of mixed linen and wool come upon you.

Leviticus 19:20 ‘Whoever lies carnally with a woman who [is] betrothed to a man as a concubine, and who has not at all been redeemed nor given her freedom, for this there shall be scourging; [but] they shall not be put to death, because she was not free.

Leviticus 19:21 ‘And he shall bring his trespass offering to the LORD, to the door of the tabernacle of meeting, a ram as a trespass offering.

Leviticus 19:22 ‘The priest shall make atonement for him with the ram of the trespass offering before the LORD for his sin which he has committed. And the sin which he has committed shall be forgiven him.

Leviticus 19:23 ‘ When you come into the land, and have planted all kinds of trees for food, then you shall count their fruit as uncircumcised. Three years it shall be as uncircumcised to you. [It] shall not be eaten.

Leviticus 19:24 ‘But in the fourth year all its fruit shall be holy, a praise to the LORD.

Leviticus 19:25 ‘And in the fifth year you may eat its fruit, that it may yield to you its increase: I [am] the LORD your God.

Leviticus 19:26 ‘ You shall not eat [anything] with the blood, nor shall you practice divination or soothsaying.

Leviticus 19:27 ‘You shall not shave around the sides of your head, nor shall you disfigure the edges of your beard.

Leviticus 19:28 'You shall not make any cuttings in your flesh for the dead, nor tattoo any marks on you: I [am] the LORD.

Leviticus 19:29 ' Do not prostitute your daughter, to cause her to be a harlot, lest the land fall into harlotry, and the land become full of wickedness.

Leviticus 19:30 ' You shall keep My Sabbaths and reverence My sanctuary: I [am] the LORD.

Leviticus 19:31 ' Give no regard to mediums and familiar spirits; do not seek after them, to be defiled by them: I [am] the LORD your God.

Leviticus 19:32 ' You shall rise before the gray headed and honor the presence of an old man, and fear your God: I [am] the LORD.

Leviticus 19:33 ' And if a stranger dwells with you in your land, you shall not mistreat him.

Leviticus 19:34 'The stranger who dwells among you shall be to you as one born among you, and you shall love him as yourself; for you were strangers in the land of Egypt: I [am] the LORD your God.

Leviticus 19:35 ' You shall do no injustice in judgment, in measurement of length, weight, or volume.

Leviticus 19:36 'You shall have honest scales, honest weights, an honest ephah, and an honest hin: I [am] the LORD your God, who brought you out of the land of Egypt.

Leviticus 19:37 ' Therefore you shall observe all My statutes and all My judgments, and perform them: I [am] the LORD.' "

Leviticus 20:1 Then the LORD spoke to Moses, saying,

Leviticus 20:2 "Again, you shall say to the children of Israel: 'Whoever of the children of Israel, or of the strangers who dwell in Israel, who gives [any] of his descendants to Molech, he shall surely be put to death. The people of the land shall stone him with stones.

Leviticus 20:3 'I will set My face against that man, and will cut him off from his people, because he has given [some] of his descendants to Molech, to defile My sanctuary and profane My holy name.

Leviticus 20:4 'And if the people of the land should in any way hide their eyes from the man, when he gives [some] of his descendants to Molech, and they do not kill him,

Leviticus 20:5 'then I will set My face against that man and against his family; and I will cut him off from his people, and all who prostitute themselves with him to commit harlotry with Molech.

Leviticus 20:6 ' And the person who turns to mediums and familiar spirits, to prostitute himself with them, I will set My face against that person and cut him off from his people.

Leviticus 20:7 'Consecrate yourselves therefore, and be holy, for I [am] the LORD your God.

Leviticus 20:8 ‘ And you shall keep My statutes, and perform them: I [am] the LORD who sanctifies you.

Leviticus 20:9 ‘For everyone who curses his father or his mother shall surely be put to death. He has cursed his father or his mother. His blood [shall be] upon him.

Leviticus 20:10 ‘The man who commits adultery with [another] man’s wife, [he] who commits adultery with his neighbor’s wife, the adulterer and the adulteress, shall surely be put to death.

Leviticus 20:11 ‘The man who lies with his father’s wife has uncovered his father’s nakedness; both of them shall surely be put to death. Their blood [shall be] upon them.

Leviticus 20:12 ‘If a man lies with his daughter-in-law, both of them shall surely be put to death. They have committed perversion. Their blood [shall be] upon them.

Leviticus 20:13 ‘If a man lies with a male as he lies with a woman, both of them have committed an abomination. They shall surely be put to death. Their blood [shall be] upon them.

Leviticus 20:14 ‘If a man marries a woman and her mother, it [is] wickedness. They shall be burned with fire, both he and they, that there may be no wickedness among you.

Leviticus 20:15 ‘If a man mates with an animal, he shall surely be put to death, and you shall kill the animal.

Leviticus 20:16 ‘If a woman approaches any animal and mates with it, you shall kill the woman and the animal. They shall surely be put to death. Their blood [is] upon them.

Leviticus 20:17 ‘If a man takes his sister, his father’s daughter or his mother’s daughter, and sees her nakedness and she sees his nakedness, it [is] a wicked thing. And they shall be cut off in the sight of their people. He has uncovered his sister’s nakedness. He shall bear his guilt.

Leviticus 20:18 ‘If a man lies with a woman during her sickness and uncovers her nakedness, he has exposed her flow, and she has uncovered the flow of her blood. Both of them shall be cut off from their people.

Leviticus 20:19 ‘You shall not uncover the nakedness of your mother’s sister nor of your father’s sister, for that would uncover his near of kin. They shall bear their guilt.

Leviticus 20:20 ‘If a man lies with his uncle’s wife, he has uncovered his uncle’s nakedness. They shall bear their sin; they shall die childless.

Leviticus 20:21 ‘If a man takes his brother’s wife, it [is] an unclean thing. He has uncovered his brother’s nakedness. They shall be childless.

Leviticus 20:22 ‘ You shall therefore keep all My statutes and all My judgments, and perform them, that the land where I am bringing you to dwell may not vomit you out.

Leviticus 20:23 ‘And you shall not walk in the statutes of the nation which I am casting out before you; for they commit all these things, and therefore I abhor them.

Leviticus 20:24 ‘But I have said to you, “You shall inherit their land, and I will give it to you to possess, a land flowing with milk and honey.” I [am] the LORD your God, who has separated you from the peoples.

Leviticus 20:25 ‘You shall therefore distinguish between clean animals and unclean, between unclean birds and clean, and you shall not make yourselves abominable by beast or by bird, or by any kind of living thing that creeps on the ground, which I have separated from you as unclean.

Leviticus 20:26 ‘And you shall be holy to Me, for I the LORD [am] holy, and have separated you from the peoples, that you should be Mine.

Leviticus 20:27 ‘ A man or a woman who is a medium, or who has familiar spirits, shall surely be put to death; they shall stone them with stones. Their blood [shall be] upon them.’ “

Leviticus 21:1 And the LORD said to Moses, “Speak to the priests, the sons of Aaron, and say to them: ‘None shall defile himself for the dead among his people,

Leviticus 21:2 ‘except for his relatives who are nearest to him: his mother, his father, his son, his daughter, and his brother;

Leviticus 21:3 ‘also his virgin sister who is near to him, who has had no husband, for her he may defile himself.

Leviticus 21:4 ‘[Otherwise] he shall not defile himself, [being] a chief man among his people, to profane himself.

Leviticus 21:5 ‘ They shall not make any bald [place] on their heads, nor shall they shave the edges of their beards nor make any cuttings in their flesh.

Leviticus 21:6 ‘They shall be holy to their God and not profane the name of their God, for they offer the offerings of the LORD made by fire, [and] the bread of their God; therefore they shall be holy.

Leviticus 21:7 ‘They shall not take a wife [who is] a harlot or a defiled woman, nor shall they take a woman divorced from her husband; for [the priest] is holy to his God.

Leviticus 21:8 ‘Therefore you shall consecrate him, for he offers the bread of your God. He shall be holy to you, for I the LORD, who sanctify you, [am] holy.

Leviticus 21:9 ‘The daughter of any priest, if she profanes herself by playing the harlot, she profanes her father. She shall be burned with fire.

Leviticus 21:10 ‘ [He who is] the high priest among his brethren, on whose head the anointing oil was poured and who is consecrated to wear the garments, shall not uncover his head nor tear his clothes;

Leviticus 21:11 ‘nor shall he go near any dead body, nor defile himself for his father or his mother;

Leviticus 21:12 ‘nor shall he go out of the sanctuary, nor profane the sanctuary of his God; for the consecration of the anointing oil of his God [is] upon him: I [am] the LORD.

Leviticus 21:13 ‘And he shall take a wife in her virginity.

Leviticus 21:14 ‘A widow or a divorced woman or a defiled woman [or] a harlot—these he shall not marry; but he shall take a virgin of his own people as wife.

Leviticus 21:15 ‘Nor shall he profane his posterity among his people, for I the LORD sanctify him.’ “

Leviticus 21:16 And the LORD spoke to Moses, saying,

Leviticus 21:17 “Speak to Aaron, saying: ‘No man of your descendants in [succeeding] generations, who has [any] defect, may approach to offer the bread of his God.

Leviticus 21:18 ‘For any man who has a defect shall not approach: a man blind or lame, who has a marred [face] or any [limb] too long,

Leviticus 21:19 ‘a man who has a broken foot or broken hand,

Leviticus 21:20 ‘or is a hunchback or a dwarf, or [a man] who has a defect in his eye, or eczema or scab, or is a eunuch.

Leviticus 21:21 ‘No man of the descendants of Aaron the priest, who has a defect, shall come near to offer the offerings made by fire to the LORD. He has a defect; he shall not come near to offer the bread of his God.

Leviticus 21:22 ‘He may eat the bread of his God, [both] the most holy and the holy;

Leviticus 21:23 ‘only he shall not go near the veil or approach the altar, because he has a defect, lest he profane My sanctuaries; for I the LORD sanctify them.’ “

Leviticus 21:24 And Moses told [it] to Aaron and his sons, and to all the children of Israel.

Leviticus 22:1 Then the LORD spoke to Moses, saying,

Leviticus 22:2 “Speak to Aaron and his sons, that they separate themselves from the holy things of the children of Israel, and that they do not profane My holy name [by] what they dedicate to Me: I [am] the LORD.

Leviticus 22:3 “Say to them: ‘Whoever of all your descendants throughout your generations, who goes near the holy things which the children of Israel dedicate to the LORD, while he has uncleanness upon him, that person shall be cut off from My presence: I [am] the LORD.

Leviticus 22:4 ‘Whatever man of the descendants of Aaron, who [is] a leper or has a discharge, shall not eat the holy offerings until he is clean.

And whoever touches anything made unclean [by] a corpse, or a man who has had an emission of semen,

Leviticus 22:5 ‘or whoever touches any creeping thing by which he would be made unclean, or any person by whom he would become unclean, whatever his uncleanness may be—

Leviticus 22:6 ‘the person who has touched any such thing shall be unclean until evening, and shall not eat the holy [offerings] unless he washes his body with water.

Leviticus 22:7 ‘And when the sun goes down he shall be clean; and afterward he may eat the holy [offerings,] because it [is] his food.

Leviticus 22:8 ‘Whatever dies [naturally] or is torn [by beasts] he shall not eat, to defile himself with it: I [am] the LORD.

Leviticus 22:9 ‘They shall therefore keep My ordinance, lest they bear sin for it and die thereby, if they profane it: I the LORD sanctify them.

Leviticus 22:10 ‘ No outsider shall eat the holy [offering;] one who dwells with the priest, or a hired servant, shall not eat the holy thing.

Leviticus 22:11 ‘But if the priest buys a person with his money, he may eat it; and one who is born in his house may eat his food.

Leviticus 22:12 ‘If the priest’s daughter is married to an outsider, she may not eat of the holy offerings.

Leviticus 22:13 ‘But if the priest’s daughter is a widow or divorced, and has no child, and has returned to her father’s house as in her youth, she may eat her father’s food; but no outsider shall eat it.

Leviticus 22:14 ‘ And if a man eats the holy [offering] unintentionally, then he shall restore a holy [offering] to the priest, and add one-fifth to it.

Leviticus 22:15 ‘They shall not profane the holy [offerings] of the children of Israel, which they offer to the LORD,

Leviticus 22:16 ‘or allow them to bear the guilt of trespass when they eat their holy [offerings;] for I the LORD sanctify them.’ “

Leviticus 22:17 And the LORD spoke to Moses, saying,

Leviticus 22:18 “Speak to Aaron and his sons, and to all the children of Israel, and say to them: ‘Whatever man of the house of Israel, or of the strangers in Israel, who offers his sacrifice for any of his vows or for any of his freewill offerings, which they offer to the LORD as a burnt offering—

Leviticus 22:19 ‘[you shall offer] of your own free will a male without blemish from the cattle, from the sheep, or from the goats.

Leviticus 22:20 ‘Whatever has a defect, you shall not offer, for it shall not be acceptable on your behalf.

Leviticus 22:21 ‘And whoever offers a sacrifice of a peace offering to the LORD, to fulfill [his] vow, or a freewill offering from the cattle or the sheep, it must be perfect to be accepted; there shall be no defect in it.

Leviticus 22:22 ‘Those [that are] blind or broken or maimed, or have an ulcer or eczema or scabs, you shall not offer to the LORD, nor make an offering by fire of them on the altar to the LORD.

Leviticus 22:23 ‘Either a bull or a lamb that has any limb too long or too short you may offer [as] a freewill offering, but for a vow it shall not be accepted.

Leviticus 22:24 ‘You shall not offer to the LORD what is bruised or crushed, or torn or cut; nor shall you make [any offering of them] in your land.

Leviticus 22:25 ‘Nor from a foreigner’s hand shall you offer any of these as the bread of your God, because their corruption [is] in them, [and] defects [are] in them. They shall not be accepted on your behalf.’ “

Leviticus 22:26 And the LORD spoke to Moses, saying:

Leviticus 22:27 “When a bull or a sheep or a goat is born, it shall be seven days with its mother; and from the eighth day and thereafter it shall be accepted as an offering made by fire to the LORD.

Leviticus 22:28 “[Whether it is] a cow or ewe, do not kill both her and her young on the same day.

Leviticus 22:29 “And when you offer a sacrifice of thanksgiving to the LORD, offer [it] of your own free will.

Leviticus 22:30 “On the same day it shall be eaten; you shall leave none of it until morning: I [am] the LORD.

Leviticus 22:31 “ Therefore you shall keep My commandments, and perform them: I [am] the LORD.

Leviticus 22:32 “You shall not profane My holy name, but I will be hallowed among the children of Israel. I [am] the LORD who sanctifies you,

Leviticus 22:33 “who brought you out of the land of Egypt, to be your God: I [am] the LORD.”

Leviticus 23:1 And the LORD spoke to Moses, saying,

Leviticus 23:2 “Speak to the children of Israel, and say to them: ‘The feasts of the LORD, which you shall proclaim [to be] holy convocations, these [are] My feasts.

Leviticus 23:3 ‘ Six days shall work be done, but the seventh day [is] a Sabbath of solemn rest, a holy convocation. You shall do no work [on it;] it [is] the Sabbath of the LORD in all your dwellings.

Leviticus 23:4 ‘ These [are] the feasts of the LORD, holy convocations which you shall proclaim at their appointed times.

Leviticus 23:5 ‘On the fourteenth [day] of the first month at twilight [is] the LORD’s Passover.

Leviticus 23:6 ‘And on the fifteenth day of the same month [is] the Feast of Unleavened Bread to the LORD; seven days you must eat unleavened bread.

Leviticus 23:7 ‘On the first day you shall have a holy convocation; you shall do no customary work on it.

Leviticus 23:8 ‘But you shall offer an offering made by fire to the LORD for seven days. The seventh day [shall be] a holy convocation; you shall do no customary work [on it.’] “

Leviticus 23:9 And the LORD spoke to Moses, saying,

Leviticus 23:10 “Speak to the children of Israel, and say to them: ‘When you come into the land which I give to you, and reap its harvest, then you shall bring a sheaf of the firstfruits of your harvest to the priest.

Leviticus 23:11 ‘He shall wave the sheaf before the LORD, to be accepted on your behalf; on the day after the Sabbath the priest shall wave it.

Leviticus 23:12 ‘And you shall offer on that day, when you wave the sheaf, a male lamb of the first year, without blemish, as a burnt offering to the LORD.

Leviticus 23:13 ‘Its grain offering [shall be] two-tenths [of an ephah] of fine flour mixed with oil, an offering made by fire to the LORD, for a sweet aroma; and its drink offering [shall be] of wine, one-fourth of a hin.

Leviticus 23:14 ‘You shall eat neither bread nor parched grain nor fresh grain until the same day that you have brought an offering to your God; [it shall be] a statute forever throughout your generations in all your dwellings.

Leviticus 23:15 ‘ And you shall count for yourselves from the day after the Sabbath, from the day that you brought the sheaf of the wave offering: seven Sabbaths shall be completed.

Leviticus 23:16 ‘Count fifty days to the day after the seventh Sabbath; then you shall offer a new grain offering to the LORD.

Leviticus 23:17 ‘You shall bring from your dwellings two wave [loaves] of two-tenths [of an ephah.] They shall be of fine flour; they shall be baked with leaven. [They are] the firstfruits to the LORD.

Leviticus 23:18 ‘And you shall offer with the bread seven lambs of the first year, without blemish, one young bull, and two rams. They shall be [as] a burnt offering to the LORD, with their grain offering and their drink offerings, an offering made by fire for a sweet aroma to the LORD.

Leviticus 23:19 ‘Then you shall sacrifice one kid of the goats as a sin offering, and two male lambs of the first year as a sacrifice of a peace offering.

Leviticus 23:20 'The priest shall wave them with the bread of the firstfruits [as] a wave offering before the LORD, with the two lambs. They shall be holy to the LORD for the priest.

Leviticus 23:21 'And you shall proclaim on the same day [that] it is a holy convocation to you. You shall do no customary work [on it. It shall be] a statute forever in all your dwellings throughout your generations.

Leviticus 23:22 ' When you reap the harvest of your land, you shall not wholly reap the corners of your field when you reap, nor shall you gather any gleaning from your harvest. You shall leave them for the poor and for the stranger: I [am] the LORD your God.' "

Leviticus 23:23 Then the LORD spoke to Moses, saying,

Leviticus 23:24 "Speak to the children of Israel, saying: 'In the seventh month, on the first [day] of the month, you shall have a sabbath-[rest,] a memorial of blowing of trumpets, a holy convocation.

Leviticus 23:25 'You shall do no customary work [on it;] and you shall offer an offering made by fire to the LORD.' "

Leviticus 23:26 And the LORD spoke to Moses, saying:

Leviticus 23:27 "Also the tenth [day] of this seventh month [shall be] the Day of Atonement. It shall be a holy convocation for you; you shall afflict your souls, and offer an offering made by fire to the LORD.

Leviticus 23:28 "And you shall do no work on that same day, for it [is] the Day of Atonement, to make atonement for you before the LORD your God.

Leviticus 23:29 "For any person who is not afflicted [in soul] on that same day shall be cut off from his people.

Leviticus 23:30 "And any person who does any work on that same day, that person I will destroy from among his people.

Leviticus 23:31 "You shall do no manner of work; [it shall be] a statute forever throughout your generations in all your dwellings.

Leviticus 23:32 "It [shall be] to you a sabbath of [solemn] rest, and you shall afflict your souls; on the ninth [day] of the month at evening, from evening to evening, you shall celebrate your sabbath."

Leviticus 23:33 Then the LORD spoke to Moses, saying,

Leviticus 23:34 "Speak to the children of Israel, saying: 'The fifteenth day of this seventh month [shall be] the Feast of Tabernacles [for] seven days to the LORD.

Leviticus 23:35 'On the first day [there shall be] a holy convocation. You shall do no customary work [on it.]

Leviticus 23:36 '[For] seven days you shall offer an offering made by fire to the LORD. On the eighth day you shall have a holy convocation, and you shall offer an offering made by fire to the LORD. It [is] a sacred assembly, [and] you shall do no customary work [on it.]

Leviticus 23:37 'These [are] the feasts of the LORD which you shall proclaim [to be] holy convocations, to offer an offering made by fire to the LORD, a burnt offering and a grain offering, a sacrifice and drink offerings, everything on its day—

Leviticus 23:38 'besides the Sabbaths of the LORD, besides your gifts, besides all your vows, and besides all your freewill offerings which you give to the LORD.

Leviticus 23:39 ' Also on the fifteenth day of the seventh month, when you have gathered in the fruit of the land, you shall keep the feast of the LORD [for] seven days; on the first day [there shall be] a sabbath-[rest,] and on the eighth day a sabbath-[rest.]

Leviticus 23:40 'And you shall take for yourselves on the first day the fruit of beautiful trees, branches of palm trees, the boughs of leafy trees, and willows of the brook; and you shall rejoice before the LORD your God for seven days.

Leviticus 23:41 'You shall keep it as a feast to the LORD for seven days in the year. [It shall be] a statute forever in your generations. You shall celebrate it in the seventh month.

Leviticus 23:42 'You shall dwell in booths for seven days. All who are native Israelites shall dwell in booths,

Leviticus 23:43 'that your generations may know that I made the children of Israel dwell in booths when I brought them out of the land of Egypt: I [am] the LORD your God.' "

Leviticus 23:44 So Moses declared to the children of Israel the feasts of the LORD.

Leviticus 24:1 Then the LORD spoke to Moses, saying:

Leviticus 24:2 "Command the children of Israel that they bring to you pure oil of pressed olives for the light, to make the lamps burn continually.

Leviticus 24:3 "Outside the veil of the Testimony, in the tabernacle of meeting, Aaron shall be in charge of it from evening until morning before the LORD continually; [it shall be] a statute forever in your generations.

Leviticus 24:4 "He shall be in charge of the lamps on the pure [gold] lampstand before the LORD continually.

Leviticus 24:5 " And you shall take fine flour and bake twelve cakes with it. Two-tenths [of an ephah] shall be in each cake.

Leviticus 24:6 "You shall set them in two rows, six in a row, on the pure [gold] table before the LORD.

Leviticus 24:7 "And you shall put pure frankincense on [each] row, that it may be on the bread for a memorial, an offering made by fire to the LORD.

Leviticus 24:8 “Every Sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

Leviticus 24:9 “And it shall be for Aaron and his sons, and they shall eat it in a holy place; for it [is] most holy to him from the offerings of the LORD made by fire, by a perpetual statute.”

Leviticus 24:10 Now the son of an Israelite woman, whose father [was] an Egyptian, went out among the children of Israel; and this Israelite [woman’s] son and a man of Israel fought each other in the camp.

Leviticus 24:11 And the Israelite woman’s son blasphemed the name [of the] [Lord] and cursed; and so they brought him to Moses. (His mother’s name [was] Shelomith the daughter of Dibri, of the tribe of Dan.)

Leviticus 24:12 Then they put him in custody, that the mind of the LORD might be shown to them.

Leviticus 24:13 And the LORD spoke to Moses, saying,

Leviticus 24:14 “Take outside the camp him who has cursed; then let all who heard [him] lay their hands on his head, and let all the congregation stone him.

Leviticus 24:15 “Then you shall speak to the children of Israel, saying: ‘Whoever curses his God shall bear his sin.

Leviticus 24:16 ‘And whoever blasphemes the name of the LORD shall surely be put to death. All the congregation shall certainly stone him, the stranger as well as him who is born in the land. When he blasphemes the name [of the] [Lord,] he shall be put to death.

Leviticus 24:17 ‘ Whoever kills any man shall surely be put to death.

Leviticus 24:18 ‘Whoever kills an animal shall make it good, animal for animal.

Leviticus 24:19 ‘If a man causes disfigurement of his neighbor, as he has done, so shall it be done to him—

Leviticus 24:20 ‘fracture for fracture, eye for eye, tooth for tooth; as he has caused disfigurement of a man, so shall it be done to him.

Leviticus 24:21 ‘And whoever kills an animal shall restore it; but whoever kills a man shall be put to death.

Leviticus 24:22 ‘You shall have the same law for the stranger and for one from your own country; for I [am] the LORD your God.’ “

Leviticus 24:23 Then Moses spoke to the children of Israel; and they took outside the camp him who had cursed, and stoned him with stones. So the children of Israel did as the LORD commanded Moses.

Leviticus 25:1 And the LORD spoke to Moses on Mount Sinai, saying, Leviticus 25:2 “Speak to the children of Israel, and say to them: ‘When you come into the land which I give you, then the land shall keep a sabbath to the LORD.

Leviticus 25:3 ‘Six years you shall sow your field, and six years you shall prune your vineyard, and gather its fruit;

Leviticus 25:4 ‘but in the seventh year there shall be a sabbath of solemn rest for the land, a sabbath to the LORD. You shall neither sow your field nor prune your vineyard.

Leviticus 25:5 ‘What grows of its own accord of your harvest you shall not reap, nor gather the grapes of your untended vine, [for] it is a year of rest for the land.

Leviticus 25:6 ‘And the sabbath [produce] of the land shall be food for you: for you, your male and female servants, your hired man, and the stranger who dwells with you,

Leviticus 25:7 ‘for your livestock and the beasts that [are] in your land—all its produce shall be for food.

Leviticus 25:8 ‘ And you shall count seven sabbaths of years for yourself, seven times seven years; and the time of the seven sabbaths of years shall be to you forty-nine years.

Leviticus 25:9 ‘Then you shall cause the trumpet of the Jubilee to sound on the tenth [day] of the seventh month; on the Day of Atonement you shall make the trumpet to sound throughout all your land.

Leviticus 25:10 ‘And you shall consecrate the fiftieth year, and proclaim liberty throughout [all] the land to all its inhabitants. It shall be a Jubilee for you; and each of you shall return to his possession, and each of you shall return to his family.

Leviticus 25:11 ‘That fiftieth year shall be a Jubilee to you; in it you shall neither sow nor reap what grows of its own accord, nor gather [the grapes] of your untended vine.

Leviticus 25:12 ‘For it [is] the Jubilee; it shall be holy to you; you shall eat its produce from the field.

Leviticus 25:13 ‘ In this Year of Jubilee, each of you shall return to his possession.

Leviticus 25:14 ‘And if you sell anything to your neighbor or buy from your neighbor’s hand, you shall not oppress one another.

Leviticus 25:15 ‘According to the number of years after the Jubilee you shall buy from your neighbor, and according to the number of years of crops he shall sell to you.

Leviticus 25:16 ‘According to the multitude of years you shall increase its price, and according to the fewer number of years you shall diminish its price; for he sells to you [according] to the number [of the years] of the crops.

Leviticus 25:17 'Therefore you shall not oppress one another, but you shall fear your God; for I [am] the LORD your God.

Leviticus 25:18 ' So you shall observe My statutes and keep My judgments, and perform them; and you will dwell in the land in safety.

Leviticus 25:19 'Then the land will yield its fruit, and you will eat your fill, and dwell there in safety.

Leviticus 25:20 'And if you say, "What shall we eat in the seventh year, since we shall not sow nor gather in our produce?"

Leviticus 25:21 'Then I will command My blessing on you in the sixth year, and it will bring forth produce enough for three years.

Leviticus 25:22 'And you shall sow in the eighth year, and eat old produce until the ninth year; until its produce comes in, you shall eat [of] the old [harvest.]

Leviticus 25:23 ' The land shall not be sold permanently, for the land [is] Mine; for you [are] strangers and sojourners with Me.

Leviticus 25:24 'And in all the land of your possession you shall grant redemption of the land.

Leviticus 25:25 ' If one of your brethren becomes poor, and has sold [some] of his possession, and if his redeeming relative comes to redeem it, then he may redeem what his brother sold.

Leviticus 25:26 'Or if the man has no one to redeem it, but he himself becomes able to redeem it,

Leviticus 25:27 'then let him count the years since its sale, and restore the remainder to the man to whom he sold it, that he may return to his possession.

Leviticus 25:28 'But if he is not able to have [it] restored to himself, then what was sold shall remain in the hand of him who bought it until the Year of Jubilee; and in the Jubilee it shall be released, and he shall return to his possession.

Leviticus 25:29 'If a man sells a house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year he may redeem it.

Leviticus 25:30 'But if it is not redeemed within the space of a full year, then the house in the walled city shall belong permanently to him who bought it, throughout his generations. It shall not be released in the Jubilee.

Leviticus 25:31 'However the houses of villages which have no wall around them shall be counted as the fields of the country. They may be redeemed, and they shall be released in the Jubilee.

Leviticus 25:32 'Nevertheless the cities of the Levites, [and] the houses in the cities of their possession, the Levites may redeem at any time.

Leviticus 25:33 ‘And if a man purchases a house from the Levites, then the house that was sold in the city of his possession shall be released in the Jubilee; for the houses in the cities of the Levites [are] their possession among the children of Israel.

Leviticus 25:34 ‘But the field of the common-land of their cities may not be sold, for it [is] their perpetual possession.

Leviticus 25:35 ‘ If one of your brethren becomes poor, and falls into poverty among you, then you shall help him, like a stranger or a sojourner, that he may live with you.

Leviticus 25:36 ‘Take no usury or interest from him; but fear your God, that your brother may live with you.

Leviticus 25:37 ‘You shall not lend him your money for usury, nor lend him your food at a profit.

Leviticus 25:38 ‘I [am] the LORD your God, who brought you out of the land of Egypt, to give you the land of Canaan [and] to be your God.

Leviticus 25:39 ‘ And if [one of] your brethren [who dwells] by you becomes poor, and sells himself to you, you shall not compel him to serve as a slave.

Leviticus 25:40 ‘As a hired servant [and] a sojourner he shall be with you, [and] shall serve you until the Year of Jubilee.

Leviticus 25:41 ‘And [then] he shall depart from you—he and his children with him—and shall return to his own family. He shall return to the possession of his fathers.

Leviticus 25:42 ‘For they [are] My servants, whom I brought out of the land of Egypt; they shall not be sold as slaves.

Leviticus 25:43 ‘You shall not rule over him with rigor, but you shall fear your God.

Leviticus 25:44 ‘And as for your male and female slaves whom you may have—from the nations that are around you, from them you may buy male and female slaves.

Leviticus 25:45 ‘Moreover you may buy the children of the strangers who dwell among you, and their families who are with you, which they beget in your land; and they shall become your property.

Leviticus 25:46 ‘And you may take them as an inheritance for your children after you, to inherit [them as] a possession; they shall be your permanent slaves. But regarding your brethren, the children of Israel, you shall not rule over one another with rigor.

Leviticus 25:47 ‘ Now if a sojourner or stranger close to you becomes rich, and [one of] your brethren [who dwells] by him becomes poor, and sells himself to the stranger [or] sojourner close to you, or to a member of the stranger’s family, Leviticus 25:48 ‘after he is sold he may be redeemed again. One of his brothers may redeem him;

Leviticus 25:49 ‘or his uncle or his uncle’s son may redeem him; or [anyone] who is near of kin to him in his family may redeem him; or if he is able he may redeem himself.

Leviticus 25:50 ‘Thus he shall reckon with him who bought him: The price of his release shall be according to the number of years, from the year that he was sold to him until the Year of Jubilee; [it shall be] according to the time of a hired servant for him.

Leviticus 25:51 ‘If [there are] still many years [remaining,] according to them he shall repay the price of his redemption from the money with which he was bought.

Leviticus 25:52 ‘And if there remain but a few years until the Year of Jubilee, then he shall reckon with him, [and] according to his years he shall repay him the price of his redemption.

Leviticus 25:53 ‘He shall be with him as a yearly hired servant, and he shall not rule with rigor over him in your sight.

Leviticus 25:54 ‘And if he is not redeemed in these [years,] then he shall be released in the Year of Jubilee—he and his children with him.

Leviticus 25:55 ‘For the children of Israel [are] servants to Me; they [are] My servants whom I brought out of the land of Egypt: I [am] the LORD your God.

Leviticus 26:1 ‘You shall not make idols for yourselves; neither a carved image nor a [sacred] pillar shall you rear up for yourselves; nor shall you set up an engraved stone in your land, to bow down to it; for I [am] the LORD your God.

Leviticus 26:2 You shall keep My Sabbaths and reverence My sanctuary: I [am] the LORD.

Leviticus 26:3 ‘ If you walk in My statutes and keep My commandments, and perform them,

Leviticus 26:4 then I will give you rain in its season, the land shall yield its produce, and the trees of the field shall yield their fruit.

Leviticus 26:5 Your threshing shall last till the time of vintage, and the vintage shall last till the time of sowing; you shall eat your bread to the full, and dwell in your land safely.

Leviticus 26:6 I will give peace in the land, and you shall lie down, and none will make [you] afraid; I will rid the land of evil beasts, and the sword will not go through your land.

Leviticus 26:7 You will chase your enemies, and they shall fall by the sword before you.

Leviticus 26:8 Five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight; your enemies shall fall by the sword before you.

Leviticus 26:9 ‘ For I will look on you favorably and make you fruitful, multiply you and confirm My covenant with you.

Leviticus 26:10 You shall eat the old harvest, and clear out the old because of the new.

Leviticus 26:11 I will set My tabernacle among you, and My soul shall not abhor you.

Leviticus 26:12 I will walk among you and be your God, and you shall be My people.

Leviticus 26:13 I [am] the LORD your God, who brought you out of the land of Egypt, that [you] should not be their slaves; I have broken the bands of your yoke and made you walk upright.

Leviticus 26:14 ‘ But if you do not obey Me, and do not observe all these commandments,

Leviticus 26:15 and if you despise My statutes, or if your soul abhors My judgments, so that you do not perform all My commandments, [but] break My covenant,

Leviticus 26:16 I also will do this to you: I will even appoint terror over you, wasting disease and fever which shall consume the eyes and cause sorrow of heart. And you shall sow your seed in vain, for your enemies shall eat it.

Leviticus 26:17 I will set My face against you, and you shall be defeated by your enemies. Those who hate you shall reign over you, and you shall flee when no one pursues you.

Leviticus 26:18 ‘ And after all this, if you do not obey Me, then I will punish you seven times more for your sins.

Leviticus 26:19 I will break the pride of your power; I will make your heavens like iron and your earth like bronze.

Leviticus 26:20 And your strength shall be spent in vain; for your land shall not yield its produce, nor shall the trees of the land yield their fruit.

Leviticus 26:21 ‘ Then, if you walk contrary to Me, and are not willing to obey Me, I will bring on you seven times more plagues, according to your sins.

Leviticus 26:22 I will also send wild beasts among you, which shall rob you of your children, destroy your livestock, and make you few in number; and your highways shall be desolate.

Leviticus 26:23 ‘ And if by these things you are not reformed by Me, but walk contrary to Me, Leviticus 26:24 then I also will walk contrary to you, and I will punish you yet seven times for your sins.

Leviticus 26:25 And I will bring a sword against you that will execute the vengeance of the covenant; when you are gathered together within your cities I will send pestilence among you; and you shall be delivered into the hand of the enemy.

Leviticus 26:26 When I have cut off your supply of bread, ten women shall bake your bread in one oven, and they shall bring back your bread by weight, and you shall eat and not be satisfied.

Leviticus 26:27 ‘ And after all this, if you do not obey Me, but walk contrary to Me,

Leviticus 26:28 then I also will walk contrary to you in fury; and I, even I, will chastise you seven times for your sins.

Leviticus 26:29 You shall eat the flesh of your sons, and you shall eat the flesh of your daughters.

Leviticus 26:30 I will destroy your high places, cut down your incense altars, and cast your carcasses on the lifeless forms of your idols; and My soul shall abhor you.

Leviticus 26:31 I will lay your cities waste and bring your sanctuaries to desolation, and I will not smell the fragrance of your sweet aromas.

Leviticus 26:32 I will bring the land to desolation, and your enemies who dwell in it shall be astonished at it.

Leviticus 26:33 I will scatter you among the nations and draw out a sword after you; your land shall be desolate and your cities waste.

Leviticus 26:34 Then the land shall enjoy its sabbaths as long as it lies desolate and you [are] in your enemies’ land; then the land shall rest and enjoy its sabbaths.

Leviticus 26:35 As long as [it] lies desolate it shall rest—for the time it did not rest on your sabbaths when you dwelt in it.

Leviticus 26:36 ‘ And as for those of you who are left, I will send faintness into their hearts in the lands of their enemies; the sound of a shaken leaf shall cause them to flee; they shall flee as though fleeing from a sword, and they shall fall when no one pursues.

Leviticus 26:37 They shall stumble over one another, as it were before a sword, when no one pursues; and you shall have no [power] to stand before your enemies.

Leviticus 26:38 You shall perish among the nations, and the land of your enemies shall eat you up.

Leviticus 26:39 And those of you who are left shall waste away in their iniquity in your enemies’ lands; also in their fathers’ iniquities, which are with them, they shall waste away.

Leviticus 26:40 ‘ [But] if they confess their iniquity and the iniquity of their fathers, with their unfaithfulness in which they were unfaithful to Me, and that they also have walked contrary to Me,

Leviticus 26:41 and [that] I also have walked contrary to them and have brought them into the land of their enemies; if their uncircumcised hearts are humbled, and they accept their guilt—

Leviticus 26:42 then I will remember My covenant with Jacob, and My covenant with Isaac and My covenant with Abraham I will remember; I will remember the land.

Leviticus 26:43 The land also shall be left empty by them, and will enjoy its sabbaths while it lies desolate without them; they will accept their guilt, because they despised My judgments and because their soul abhorred My statutes.

Leviticus 26:44 Yet for all that, when they are in the land of their enemies, I will not cast them away, nor shall I abhor them, to utterly destroy them and break My covenant with them; for I [am] the LORD their God.

Leviticus 26:45 But for their sake I will remember the covenant of their ancestors, whom I brought out of the land of Egypt in the sight of the nations, that I might be their God: I [am] the LORD.’ “

Leviticus 26:46 These [are] the statutes and judgments and laws which the LORD made between Himself and the children of Israel on Mount Sinai by the hand of Moses.

Leviticus 27:1 Now the LORD spoke to Moses, saying,

Leviticus 27:2 “Speak to the children of Israel, and say to them: ‘When a man consecrates by a vow certain persons to the LORD, according to your valuation,

Leviticus 27:3 ‘if your valuation is of a male from twenty years old up to sixty years old, then your valuation shall be fifty shekels of silver, according to the shekel of the sanctuary.

Leviticus 27:4 ‘If it [is] a female, then your valuation shall be thirty shekels;

Leviticus 27:5 ‘and if from five years old up to twenty years old, then your valuation for a male shall be twenty shekels, and for a female ten shekels;

Leviticus 27:6 ‘and if from a month old up to five years old, then your valuation for a male shall be five shekels of silver, and for a female your valuation shall be three shekels of silver;

Leviticus 27:7 ‘and if from sixty years old and above, if [it is] a male, then your valuation shall be fifteen shekels, and for a female ten shekels.

Leviticus 27:8 ‘But if he is too poor to pay your valuation, then he shall present himself before the priest, and the priest shall set a value for him; according to the ability of him who vowed, the priest shall value him.

Leviticus 27:9 ‘ If [it is] an animal that men may bring as an offering to the LORD, all that [anyone] gives to the LORD shall be holy.

Leviticus 27:10 ‘He shall not substitute it or exchange it, good for bad or bad for good; and if he at all exchanges animal for animal, then both it and the one exchanged for it shall be holy.

Leviticus 27:11 ‘If [it is] an unclean animal which they do not offer as a sacrifice to the LORD, then he shall present the animal before the priest;

Leviticus 27:12 ‘and the priest shall set a value for it, whether it is good or bad; as you, the priest, value it, so it shall be.

Leviticus 27:13 ‘But if he [wants] at all [to] redeem it, then he must add one-fifth to your valuation.

Leviticus 27:14 ‘ And when a man dedicates his house [to be] holy to the LORD, then the priest shall set a value for it, whether it is good or bad; as the priest values it, so it shall stand.

Leviticus 27:15 ‘If he who dedicated it [wants to] redeem his house, then he must add one-fifth of the money of your valuation to it, and it shall be his.

Leviticus 27:16 ‘ If a man dedicates to the LORD [part] of a field of his possession, then your valuation shall be according to the seed for it. A homer of barley seed [shall be valued] at fifty shekels of silver.

Leviticus 27:17 ‘If he dedicates his field from the Year of Jubilee, according to your valuation it shall stand.

Leviticus 27:18 ‘But if he dedicates his field after the Jubilee, then the priest shall reckon to him the money due according to the years that remain till the Year of Jubilee, and it shall be deducted from your valuation.

Leviticus 27:19 ‘And if he who dedicates the field ever wishes to redeem it, then he must add one-fifth of the money of your valuation to it, and it shall belong to him.

Leviticus 27:20 ‘But if he does not want to redeem the field, or if he has sold the field to another man, it shall not be redeemed anymore;

Leviticus 27:21 ‘but the field, when it is released in the Jubilee, shall be holy to the LORD, as a devoted field; it shall be the possession of the priest.

Leviticus 27:22 ‘And if a man dedicates to the LORD a field which he has bought, which is not the field of his possession,

Leviticus 27:23 ‘then the priest shall reckon to him the worth of your valuation, up to the Year of Jubilee, and he shall give your valuation on that day [as] a holy [offering] to the LORD.

Leviticus 27:24 ‘In the Year of Jubilee the field shall return to him from whom it was bought, to the one who [owned] the land as a possession.

Leviticus 27:25 ‘And all your valuations shall be according to the shekel of the sanctuary: twenty gerahs to the shekel.

Leviticus 27:26 ‘ But the firstborn of the animals, which should be the LORD’s firstborn, no man shall dedicate; whether [it is] an ox or sheep, it [is] the LORD’s.

Leviticus 27:27 ‘And if [it is] an unclean animal, then he shall redeem [it] according to your valuation, and shall add one-fifth to it; or if it is not redeemed, then it shall be sold according to your valuation.

Leviticus 27:28 ‘ Nevertheless no devoted [offering] that a man may devote to the LORD of all that he has, [both] man and beast, or the field of his possession, shall be sold or redeemed; every devoted [offering is] most holy to the LORD.

Leviticus 27:29 ‘No person under the ban, who may become doomed to destruction among men, shall be redeemed, [but] shall surely be put to death.

Leviticus 27:30 ‘And all the tithe of the land, [whether] of the seed of the land [or] of the fruit of the tree, [is] the LORD’s. It [is] holy to the LORD.

Leviticus 27:31 ‘If a man wants at all to redeem [any] of his tithes, he shall add one-fifth to it.

Leviticus 27:32 ‘And concerning the tithe of the herd or the flock, of whatever passes under the rod, the tenth one shall be holy to the LORD.

Leviticus 27:33 ‘He shall not inquire whether it is good or bad, nor shall he exchange it; and if he exchanges it at all, then both it and the one exchanged for it shall be holy; it shall not be redeemed.’ “

Leviticus 27:34 These [are] the commandments which the LORD commanded Moses for the children of Israel on Mount Sinai.

Numbers

1:1 Now the LORD spoke to Moses in the Wilderness of Sinai, in the tabernacle of meeting, on the first [day] of the second month, in the second year after they had come out of the land of Egypt, saying:

Numbers 1:2 “Take a census of all the congregation of the children of Israel, by their families, by their fathers’ houses, according to the number of names, every male individually,

Numbers 1:3 “from twenty years old and above—all who [are able to] go to war in Israel. You and Aaron shall number them by their armies.

Numbers 1:4 “And with you there shall be a man from every tribe, each one the head of his father’s house.

Numbers 1:5 “ These are the names of the men who shall stand with you: from Reuben, Elizur the son of Shedeur;

Numbers 1:6 “from Simeon, Shelumiel the son of Zurishaddai;

Numbers 1:7 “from Judah, Nahshon the son of Amminadab;

Numbers 1:8 “from Issachar, Nethanel the son of Zuar;

Numbers 1:9 “from Zebulun, Eliab the son of Helon;

Numbers 1:10 “from the sons of Joseph: from Ephraim, Elishama the son of Ammihud; from Manasseh, Gamaliel the son of Pedahzur;

Numbers 1:11 “from Benjamin, Abidan the son of Gideoni;

Numbers 1:12 “from Dan, Ahiezer the son of Ammishaddai;

Numbers 1:13 “from Asher, Pagiel the son of Ocran;

Numbers 1:14 “from Gad, Eliasaph the son of Deuel;

Numbers 1:15 “from Naphtali, Ahira the son of Enan.”

Numbers 1:16 These [were] chosen from the congregation, leaders of their fathers’ tribes, heads of the divisions in Israel.

Numbers 1:17 Then Moses and Aaron took these men who had been mentioned by name,

Numbers 1:18 and they assembled all the congregation together on the first [day] of the second month; and they recited their ancestry by families, by their fathers’ houses, according to the number of names, from twenty years old and above, each one individually.

Numbers 1:19 As the LORD commanded Moses, so he numbered them in the Wilderness of Sinai.

Numbers 1:20 Now the children of Reuben, Israel’s oldest son, their genealogies by their families, by their fathers’ house, according to the number of names, every male individually, from twenty years old and above, all who [were able to] go to war:

Numbers 1:21 those who were numbered of the tribe of Reuben [were] forty-six thousand five hundred.

Numbers 1:22 From the children of Simeon, their genealogies by their families, by their fathers’ house, of those who were numbered, according to the number of names, every male individually, from twenty years old and above, all who [were able to] go to war:

Numbers 1:23 those who were numbered of the tribe of Simeon [were] fifty-nine thousand three hundred.

Numbers 1:24 From the children of Gad, their genealogies by their families, by their fathers’ house, according to the number of names, from twenty years old and above, all who [were able to] go to war:

Numbers 1:25 those who were numbered of the tribe of Gad [were] forty-five thousand six hundred and fifty.

Numbers 1:26 From the children of Judah, their genealogies by their families, by their fathers' house, according to the number of names, from twenty years old and above, all who [were able to] go to war:

Numbers 1:27 those who were numbered of the tribe of Judah [were] seventy-four thousand six hundred.

Numbers 1:28 From the children of Issachar, their genealogies by their families, by their fathers' house, according to the number of names, from twenty years old and above, all who [were able to] go to war:

Numbers 1:29 those who were numbered of the tribe of Issachar [were] fifty-four thousand four hundred.

Numbers 1:30 From the children of Zebulun, their genealogies by their families, by their fathers' house, according to the number of names, from twenty years old and above, all who [were able to] go to war:

Numbers 1:31 those who were numbered of the tribe of Zebulun [were] fifty-seven thousand four hundred.

Numbers 1:32 From the sons of Joseph, the children of Ephraim, their genealogies by their families, by their fathers' house, according to the number of names, from twenty years old and above, all who [were able to] go to war:

Numbers 1:33 those who were numbered of the tribe of Ephraim [were] forty thousand five hundred.

Numbers 1:34 From the children of Manasseh, their genealogies by their families, by their fathers' house, according to the number of names, from twenty years old and above, all who [were able to] go to war:

Numbers 1:35 those who were numbered of the tribe of Manasseh [were] thirty-two thousand two hundred.

Numbers 1:36 From the children of Benjamin, their genealogies by their families, by their fathers' house, according to the number of names, from twenty years old and above, all who [were able to] go to war:

Numbers 1:37 those who were numbered of the tribe of Benjamin [were] thirty-five thousand four hundred.

Numbers 1:38 From the children of Dan, their genealogies by their families, by their fathers' house, according to the number of names, from twenty years old and above, all who [were able to] go to war:

Numbers 1:39 those who were numbered of the tribe of Dan [were] sixty-two thousand seven hundred.

Numbers 1:40 From the children of Asher, their genealogies by their families, by their fathers' house, according to the number of names, from twenty years old and above, all who [were able to] go to war:

Numbers 1:41 those who were numbered of the tribe of Asher [were] forty-one thousand five hundred.

Numbers 1:42 From the children of Naphtali, their genealogies by their families, by their fathers' house, according to the number of names, from twenty years old and above, all who [were able to] go to war:

Numbers 1:43 those who were numbered of the tribe of Naphtali [were] fifty-three thousand four hundred.

Numbers 1:44 These are the ones who were numbered, whom Moses and Aaron numbered, with the leaders of Israel, twelve men, each one representing his father's house.

Numbers 1:45 So all who were numbered of the children of Israel, by their fathers' houses, from twenty years old and above, all who [were able to go] to war in Israel—

Numbers 1:46 all who were numbered were six hundred and three thousand five hundred and fifty.

Numbers 1:47 But the Levites were not numbered among them by their fathers' tribe;

Numbers 1:48 for the LORD had spoken to Moses, saying:

Numbers 1:49 "Only the tribe of Levi you shall not number, nor take a census of them among the children of Israel;

Numbers 1:50 "but you shall appoint the Levites over the tabernacle of the Testimony, over all its furnishings, and over all things that belong to it; they shall carry the tabernacle and all its furnishings; they shall attend to it and camp around the tabernacle.

Numbers 1:51 "And when the tabernacle is to go forward, the Levites shall take it down; and when the tabernacle is to be set up, the Levites shall set it up. The outsider who comes near shall be put to death.

Numbers 1:52 "The children of Israel shall pitch their tents, everyone by his own camp, everyone by his own standard, according to their armies;

Numbers 1:53 "but the Levites shall camp around the tabernacle of the Testimony, that there may be no wrath on the congregation of the children of Israel; and the Levites shall keep charge of the tabernacle of the Testimony."

Numbers 1:54 Thus the children of Israel did; according to all that the LORD commanded Moses, so they did.

Numbers 2:1 And the LORD spoke to Moses and Aaron, saying:

Numbers 2:2 "Everyone of the children of Israel shall camp by his own standard, beside the emblems of his father's house; they shall camp some distance from the tabernacle of meeting.

Numbers 2:3 "On the east side, toward the rising of the sun, those of the standard of the forces with Judah shall camp according to their armies; and Nahshon the son of Amminadab [shall be] the leader of the children of Judah."

Numbers 2:4 And his army was numbered at seventy-four thousand six hundred.

Numbers 2:5 “Those who camp next to him [shall be] the tribe of Issachar, and Nethanel the son of Zuar [shall be] the leader of the children of Issachar.”

Numbers 2:6 And his army was numbered at fifty-four thousand four hundred.

Numbers 2:7 “Then [comes] the tribe of Zebulun, and Eliab the son of Helon [shall be] the leader of the children of Zebulun.”

Numbers 2:8 And his army was numbered at fifty-seven thousand four hundred.

Numbers 2:9 “All who were numbered according to their armies of the forces with Judah, one hundred and eighty-six thousand four hundred—these shall break camp first.

Numbers 2:10 “ On the south side [shall be] the standard of the forces with Reuben according to their armies, and the leader of the children of Reuben [shall be] Elizur the son of Shedeur.”

Numbers 2:11 And his army was numbered at forty-six thousand five hundred.

Numbers 2:12 “Those who camp next to him [shall be] the tribe of Simeon, and the leader of the children of Simeon [shall be] Shelumiel the son of Zurishaddai.”

Numbers 2:13 And his army was numbered at fifty-nine thousand three hundred.

Numbers 2:14 “Then [comes] the tribe of Gad, and the leader of the children of Gad [shall be] Eliasaph the son of Reuel.”

Numbers 2:15 And his army was numbered at forty-five thousand six hundred and fifty.

Numbers 2:16 “All who were numbered according to their armies of the forces with Reuben, one hundred and fifty-one thousand four hundred and fifty—they shall be the second to break camp.

Numbers 2:17 “And the tabernacle of meeting shall move out with the camp of the Levites in the middle of the camps; as they camp, so they shall move out, everyone in his place, by their standards.

Numbers 2:18 “ On the west side [shall be] the standard of the forces with Ephraim according to their armies, and the leader of the children of Ephraim [shall be] Elishama the son of Ammihud.”

Numbers 2:19 And his army was numbered at forty thousand five hundred.

Numbers 2:20 “Next to him [comes] the tribe of Manasseh, and the leader of the children of Manasseh [shall be] Gamaliel the son of Pedahzur.”

Numbers 2:21 And his army was numbered at thirty-two thousand two hundred.

Numbers 2:22 “Then [comes] the tribe of Benjamin, and the leader of the children of Benjamin [shall be] Abidan the son of Gideoni.”

Numbers 2:23 And his army was numbered at thirty-five thousand four hundred.

Numbers 2:24 “All who were numbered according to their armies of the forces with Ephraim, one hundred and eight thousand one hundred—they shall be the third to break camp.

Numbers 2:25 “ The standard of the forces with Dan [shall be] on the north side according to their armies, and the leader of the children of Dan [shall be] Ahiezer the son of Ammishaddai.”

Numbers 2:26 And his army was numbered at sixty-two thousand seven hundred.

Numbers 2:27 “Those who camp next to him [shall be] the tribe of Asher, and the leader of the children of Asher [shall be] Pagiel the son of Ocran.”

Numbers 2:28 And his army was numbered at forty-one thousand five hundred.

Numbers 2:29 “Then [comes] the tribe of Naphtali, and the leader of the children of Naphtali [shall be] Ahira the son of Enan.”

Numbers 2:30 And his army was numbered at fifty-three thousand four hundred.

Numbers 2:31 “All who were numbered of the forces with Dan, one hundred and fifty-seven thousand six hundred—they shall break camp last, with their standards.”

Numbers 2:32 These [are] the ones who were numbered of the children of Israel by their fathers’ houses. All who were numbered according to their armies of the forces [were] six hundred and three thousand five hundred and fifty.

Numbers 2:33 But the Levites were not numbered among the children of Israel, just as the LORD commanded Moses.

Numbers 2:34 Thus the children of Israel did according to all that the LORD commanded Moses; so they camped by their standards and so they broke camp, each one by his family, according to their fathers’ houses.

Numbers 3:1 Now these [are] the records of Aaron and Moses when the LORD spoke with Moses on Mount Sinai.

Numbers 3:2 And these [are] the names of the sons of Aaron: Nadab, the firstborn, and Abihu, Eleazar, and Ithamar.

Numbers 3:3 These [are] the names of the sons of Aaron, the anointed priests, whom he consecrated to minister as priests.

Numbers 3:4 Nadab and Abihu had died before the LORD when they offered profane fire before the LORD in the Wilderness of Sinai; and they had no children. So Eleazar and Ithamar ministered as priests in the presence of Aaron their father.

Numbers 3:5 And the LORD spoke to Moses, saying:

Numbers 3:6 “Bring the tribe of Levi near, and present them before Aaron the priest, that they may serve him.

Numbers 3:7 “And they shall attend to his needs and the needs of the whole congregation before the tabernacle of meeting, to do the work of the tabernacle.

Numbers 3:8 “Also they shall attend to all the furnishings of the tabernacle of meeting, and to the needs of the children of Israel, to do the work of the tabernacle.

Numbers 3:9 “And you shall give the Levites to Aaron and his sons; they [are] given entirely to him from among the children of Israel.

Numbers 3:10 “So you shall appoint Aaron and his sons, and they shall attend to their priesthood; but the outsider who comes near shall be put to death.”

Numbers 3:11 Then the LORD spoke to Moses, saying:

Numbers 3:12 “Now behold, I Myself have taken the Levites from among the children of Israel instead of every firstborn who opens the womb among the children of Israel. Therefore the Levites shall be Mine,

Numbers 3:13 “because all the firstborn [are] Mine. On the day that I struck all the firstborn in the land of Egypt, I sanctified to Myself all the firstborn in Israel, both man and beast. They shall be Mine: I [am] the LORD.”

Numbers 3:14 Then the LORD spoke to Moses in the Wilderness of Sinai, saying:

Numbers 3:15 “Number the children of Levi by their fathers’ houses, by their families; you shall number every male from a month old and above.”

Numbers 3:16 So Moses numbered them according to the word of the LORD, as he was commanded.

Numbers 3:17 These were the sons of Levi by their names: Gershon, Kohath, and Merari.

Numbers 3:18 And these [are] the names of the sons of Gershon by their families: Libni and Shimei.

Numbers 3:19 And the sons of Kohath by their families: Amram, Izehar, Hebron, and Uzziel.

Numbers 3:20 And the sons of Merari by their families: Mahli and Mushi. These [are] the families of the Levites by their fathers’ houses.

Numbers 3:21 From Gershon [came] the family of the Libnites and the family of the Shimites; these [were] the families of the Gershonites.

Numbers 3:22 Those who were numbered, according to the number of all the males from a month old and above—of those who were numbered [there were] seven thousand five hundred.

Numbers 3:23 The families of the Gershonites were to camp behind the tabernacle westward.

Numbers 3:24 And the leader of the fathers' house of the Gershonites [was] Eliasaph the son of Lael.

Numbers 3:25 The duties of the children of Gershon in the tabernacle of meeting [included] the tabernacle, the tent with its covering, the screen for the door of the tabernacle of meeting,

Numbers 3:26 the screen for the door of the court, the hangings of the court which [are] around the tabernacle and the altar, and their cords, according to all the work relating to them.

Numbers 3:27 From Kohath [came] the family of the Amramites, the family of the Izharites, the family of the Hebronites, and the family of the Uzzielites; these [were] the families of the Kohathites.

Numbers 3:28 According to the number of all the males, from a month old and above, [there were] eight thousand six hundred keeping charge of the sanctuary.

Numbers 3:29 The families of the children of Kohath were to camp on the south side of the tabernacle.

Numbers 3:30 And the leader of the fathers' house of the families of the Kohathites [was] Elizaphan the son of Uzziel.

Numbers 3:31 Their duty [included] the ark, the table, the lampstand, the altars, the utensils of the sanctuary with which they ministered, the screen, and all the work relating to them.

Numbers 3:32 And Eleazar the son of Aaron the priest [was to be] chief over the leaders of the Levites, [with] oversight of those who kept charge of the sanctuary.

Numbers 3:33 From Merari [came] the family of the Mahlites and the family of the Mushites; these [were] the families of Merari.

Numbers 3:34 And those who were numbered, according to the number of all the males from a month old and above, [were] six thousand two hundred.

Numbers 3:35 The leader of the fathers' house of the families of Merari [was] Zuriel the son of Abihail. These [were] to camp on the north side of the tabernacle.

Numbers 3:36 And the appointed duty of the children of Merari [included] the boards of the tabernacle, its bars, its pillars, its sockets, its utensils, all the work relating to them, Numbers 3:37 and the pillars of the court all around, with their sockets, their pegs, and their cords.

Numbers 3:38 Moreover those who were to camp before the tabernacle on the east, before the tabernacle of meeting, [were] Moses, Aaron, and his sons, keeping charge of the sanctuary, to meet the needs of the children of Israel; but the outsider who came near was to be put to death.

Numbers 3:39 All who were numbered of the Levites, whom Moses and Aaron numbered at the commandment of the LORD, by their families, all the males from a month old and above, [were] twenty-two thousand.

Numbers 3:40 Then the LORD said to Moses: “Number all the firstborn males of the children of Israel from a month old and above, and take the number of their names.

Numbers 3:41 “And you shall take the Levites for Me—I [am] the LORD—instead of all the firstborn among the children of Israel, and the livestock of the Levites instead of all the firstborn among the livestock of the children of Israel.”

Numbers 3:42 So Moses numbered all the firstborn among the children of Israel, as the LORD commanded him.

Numbers 3:43 And all the firstborn males, according to the number of names from a month old and above, of those who were numbered of them, were twenty-two thousand two hundred and seventy-three.

Numbers 3:44 Then the LORD spoke to Moses, saying:

Numbers 3:45 “Take the Levites instead of all the firstborn among the children of Israel, and the livestock of the Levites instead of their livestock. The Levites shall be Mine: I [am] the LORD.

Numbers 3:46 “And for the redemption of the two hundred and seventy-three of the firstborn of the children of Israel, who are more than the number of the Levites,

Numbers 3:47 “you shall take five shekels for each one individually; you shall take [them] in the currency of the shekel of the sanctuary, the shekel of twenty gerahs.

Numbers 3:48 “And you shall give the money, with which the excess number of them is redeemed, to Aaron and his sons.”

Numbers 3:49 So Moses took the redemption money from those who were over and above those who were redeemed by the Levites.

Numbers 3:50 From the firstborn of the children of Israel he took the money, one thousand three hundred and sixty-five [shekels,] according to the shekel of the sanctuary.

Numbers 3:51 And Moses gave their redemption money to Aaron and his sons, according to the word of the LORD, as the LORD commanded Moses.

Numbers 4:1 Then the LORD spoke to Moses and Aaron, saying:

Numbers 4:2 “Take a census of the sons of Kohath from among the children of Levi, by their families, by their fathers’ house,

Numbers 4:3 “from thirty years old and above, even to fifty years old, all who enter the service to do the work in the tabernacle of meeting.

Numbers 4:4 “ This [is] the service of the sons of Kohath in the tabernacle of meeting, [relating to] the most holy things:

Numbers 4:5 “When the camp prepares to journey, Aaron and his sons shall come, and they shall take down the covering veil and cover the ark of the Testimony with it.

Numbers 4:6 “Then they shall put on it a covering of badger skins, and spread over [that] a cloth entirely of blue; and they shall insert its poles.

Numbers 4:7 “On the table of showbread they shall spread a blue cloth, and put on it the dishes, the pans, the bowls, and the pitchers for pouring; and the showbread shall be on it.

Numbers 4:8 “They shall spread over them a scarlet cloth, and cover the same with a covering of badger skins; and they shall insert its poles.

Numbers 4:9 “And they shall take a blue cloth and cover the lampstand of the light, with its lamps, its wick-trimmers, its trays, and all its oil vessels, with which they service it.

Numbers 4:10 “Then they shall put it with all its utensils in a covering of badger skins, and put [it] on a carrying beam.

Numbers 4:11 “Over the golden altar they shall spread a blue cloth, and cover it with a covering of badger skins; and they shall insert its poles.

Numbers 4:12 “Then they shall take all the utensils of service with which they minister in the sanctuary, put [them] in a blue cloth, cover them with a covering of badger skins, and put [them] on a carrying beam.

Numbers 4:13 “Also they shall take away the ashes from the altar, and spread a purple cloth over it.

Numbers 4:14 “They shall put on it all its implements with which they minister there—the firepans, the forks, the shovels, the basins, and all the utensils of the altar—and they shall spread on it a covering of badger skins, and insert its poles.

Numbers 4:15 “And when Aaron and his sons have finished covering the sanctuary and all the furnishings of the sanctuary, when the camp is set to go, then the sons of Kohath shall come to carry [them;] but they shall not touch any holy thing, lest they die. These [are] the things in the tabernacle of meeting which the sons of Kohath are to carry.

Numbers 4:16 “The appointed duty of Eleazar the son of Aaron the priest [is] the oil for the light, the sweet incense, the daily grain offering, the anointing oil, the oversight of all the tabernacle, of all that [is] in it, with the sanctuary and its furnishings.”

Numbers 4:17 Then the LORD spoke to Moses and Aaron, saying:

Numbers 4:18 “Do not cut off the tribe of the families of the Kohathites from among the Levites;

Numbers 4:19 “but do this in regard to them, that they may live and not die when they approach the most holy things: Aaron and his sons shall go in and appoint each of them to his service and his task.

Numbers 4:20 “But they shall not go in to watch while the holy things are being covered, lest they die.”

Numbers 4:21 Then the LORD spoke to Moses, saying:

Numbers 4:22 “Also take a census of the sons of Gershon, by their fathers’ house, by their families.

Numbers 4:23 “From thirty years old and above, even to fifty years old, you shall number them, all who enter to perform the service, to do the work in the tabernacle of meeting.

Numbers 4:24 “This [is] the service of the families of the Gershonites, in serving and carrying:

Numbers 4:25 “They shall carry the curtains of the tabernacle and the tabernacle of meeting [with] its covering, the covering of badger skins that [is] on it, the screen for the door of the tabernacle of meeting,

Numbers 4:26 “the screen for the door of the gate of the court, the hangings of the court which [are] around the tabernacle and altar, and their cords, all the furnishings for their service and all that is made for these things: so shall they serve.

Numbers 4:27 “Aaron and his sons shall assign all the service of the sons of the Gershonites, all their tasks and all their service. And you shall appoint to them all their tasks as their duty.

Numbers 4:28 “This [is] the service of the families of the sons of Gershon in the tabernacle of meeting. And their duties [shall be] under the authority of Ithamar the son of Aaron the priest.

Numbers 4:29 “ [As for] the sons of Merari, you shall number them by their families and by their fathers’ house.

Numbers 4:30 “From thirty years old and above, even to fifty years old, you shall number them, everyone who enters the service to do the work of the tabernacle of meeting.

Numbers 4:31 “And this [is] what they must carry as all their service for the tabernacle of meeting: the boards of the tabernacle, its bars, its pillars, its sockets,

Numbers 4:32 “and the pillars around the court with their sockets, pegs, and cords, with all their furnishings and all their service; and you shall assign [to each man] by name the items he must carry.

Numbers 4:33 “This [is] the service of the families of the sons of Merari, as all their service for the tabernacle of meeting, under the authority of Ithamar the son of Aaron the priest.”

Numbers 4:34 And Moses, Aaron, and the leaders of the congregation numbered the sons of the Kohathites by their families and by their fathers’ house,

Numbers 4:35 from thirty years old and above, even to fifty years old, everyone who entered the service for work in the tabernacle of meeting;

Numbers 4:36 and those who were numbered by their families were two thousand seven hundred and fifty.

Numbers 4:37 These [were] the ones who were numbered of the families of the Kohathites, all who might serve in the tabernacle of meeting, whom Moses and Aaron numbered according to the commandment of the LORD by the hand of Moses.

Numbers 4:38 And those who were numbered of the sons of Gershon, by their families and by their fathers’ house,

Numbers 4:39 from thirty years old and above, even to fifty years old, everyone who entered the service for work in the tabernacle of meeting—

Numbers 4:40 those who were numbered by their families, by their fathers’ house, were two thousand six hundred and thirty.

Numbers 4:41 These [are] the ones who were numbered of the families of the sons of Gershon, of all who might serve in the tabernacle of meeting, whom Moses and Aaron numbered according to the commandment of the LORD.

Numbers 4:42 Those of the families of the sons of Merari who were numbered, by their families, by their fathers’ house,

Numbers 4:43 from thirty years old and above, even to fifty years old, everyone who entered the service for work in the tabernacle of meeting—

Numbers 4:44 those who were numbered by their families were three thousand two hundred.

Numbers 4:45 These [are] the ones who were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

Numbers 4:46 All who were numbered of the Levites, whom Moses, Aaron, and the leaders of Israel numbered, by their families and by their fathers’ houses,

Numbers 4:47 from thirty years old and above, even to fifty years old, everyone who came to do the work of service and the work of bearing burdens in the tabernacle of meeting—

Numbers 4:48 those who were numbered were eight thousand five hundred and eighty.

Numbers 4:49 According to the commandment of the LORD they were numbered by the hand of Moses, each according to his service and according to his task; thus were they numbered by him, as the LORD commanded Moses.

Numbers 5:1 And the LORD spoke to Moses, saying:

Numbers 5:2 "Command the children of Israel that they put out of the camp every leper, everyone who has a discharge, and whoever becomes defiled by a corpse.

Numbers 5:3 "You shall put out both male and female; you shall put them outside the camp, that they may not defile their camps in the midst of which I dwell."

Numbers 5:4 And the children of Israel did so, and put them outside the camp; as the LORD spoke to Moses, so the children of Israel did.

Numbers 5:5 Then the LORD spoke to Moses, saying,

Numbers 5:6 "Speak to the children of Israel: 'When a man or woman commits any sin that men commit in unfaithfulness against the LORD, and that person is guilty,

Numbers 5:7 'then he shall confess the sin which he has committed. He shall make restitution for his trespass in full, plus one-fifth of it, and give [it] to the one he has wronged.

Numbers 5:8 'But if the man has no relative to whom restitution may be made for the wrong, the restitution for the wrong [must go] to the LORD for the priest, in addition to the ram of the atonement with which atonement is made for him.

Numbers 5:9 'Every offering of all the holy things of the children of Israel, which they bring to the priest, shall be his.

Numbers 5:10 'And every man's holy things shall be his; whatever any man gives the priest shall be his.' "

Numbers 5:11 And the LORD spoke to Moses, saying,

Numbers 5:12 "Speak to the children of Israel, and say to them: 'If any man's wife goes astray and behaves unfaithfully toward him,

Numbers 5:13 'and a man lies with her carnally, and it is hidden from the eyes of her husband, and it is concealed that she has defiled herself, and [there was] no witness against her, nor was she caught—

Numbers 5:14 'if the spirit of jealousy comes upon him and he becomes jealous of his wife, who has defiled herself; or if the spirit of jealousy comes upon him and he becomes jealous of his wife, although she has not defiled herself—

Numbers 5:15 'then the man shall bring his wife to the priest. He shall bring the offering required for her, one-tenth of an EPHAH of barley meal; he shall pour no oil on it and put no frankincense on it, because it [is] a grain offering of jealousy, an offering for remembering, for bringing iniquity to remembrance.

Numbers 5:16 ‘ And the priest shall bring her near, and set her before the LORD.

Numbers 5:17 ‘The priest shall take holy water in an earthen vessel, and take some of the dust that is on the floor of the tabernacle and put [it] into the water.

Numbers 5:18 ‘Then the priest shall stand the woman before the LORD, uncover the woman’s head, and put the offering for remembering in her hands, which [is] the grain offering of jealousy. And the priest shall have in his hand the bitter water that brings a curse.

Numbers 5:19 ‘And the priest shall put her under oath, and say to the woman, “If no man has lain with you, and if you have not gone astray to uncleanness [while] under your husband’s [authority,] be free from this bitter water that brings a curse.

Numbers 5:20 “But if you have gone astray [while] under your husband’s [authority,] and if you have defiled yourself and some man other than your husband has lain with you”—

Numbers 5:21 ‘then the priest shall put the woman under the oath of the curse, and he shall say to the woman—“the LORD make you a curse and an oath among your people, when the LORD makes your thigh rot and your belly swell;

Numbers 5:22 “and may this water that causes the curse go into your stomach, and make [your] belly swell and [your] thigh rot.” Then the woman shall say, “Amen, so be it.”

Numbers 5:23 ‘ Then the priest shall write these curses in a book, and he shall scrape [them] off into the bitter water.

Numbers 5:24 ‘And he shall make the woman drink the bitter water that brings a curse, and the water that brings the curse shall enter her [to become] bitter.

Numbers 5:25 ‘Then the priest shall take the grain offering of jealousy from the woman’s hand, shall wave the offering before the LORD, and bring it to the altar;

Numbers 5:26 ‘and the priest shall take a handful of the offering, as its memorial portion, burn [it] on the altar, and afterward make the woman drink the water.

Numbers 5:27 ‘When he has made her drink the water, then it shall be, if she has defiled herself and behaved unfaithfully toward her husband, that the water that brings a curse will enter her [and become] bitter, and her belly will swell, her thigh will rot, and the woman will become a curse among her people.

Numbers 5:28 'But if the woman has not defiled herself, and is clean, then she shall be free and may conceive children.

Numbers 5:29 ' This [is] the law of jealousy, when a wife, [while] under her husband's [authority,] goes astray and defiles herself,

Numbers 5:30 'or when the spirit of jealousy comes upon a man, and he becomes jealous of his wife; then he shall stand the woman before the LORD, and the priest shall execute all this law upon her.

Numbers 5:31 'Then the man shall be free from iniquity, but that woman shall bear her guilt.' "

Numbers 6:1 Then the LORD spoke to Moses, saying,

Numbers 6:2 "Speak to the children of Israel, and say to them: 'When either a man or woman consecrates an offering to take the vow of a Nazirite, to separate himself to the LORD,

Numbers 6:3 'he shall separate himself from wine and [similar] drink; he shall drink neither vinegar made from wine nor vinegar made from [similar] drink; neither shall he drink any grape juice, nor eat fresh grapes or raisins.

Numbers 6:4 'All the days of his separation he shall eat nothing that is produced by the grapevine, from seed to skin.

Numbers 6:5 'All the days of the vow of his separation no razor shall come upon his head; until the days are fulfilled for which he separated himself to the LORD, he shall be holy. [Then] he shall let the locks of the hair of his head grow.

Numbers 6:6 'All the days that he separates himself to the LORD he shall not go near a dead body.

Numbers 6:7 'He shall not make himself unclean even for his father or his mother, for his brother or his sister, when they die, because his separation to God [is] on his head.

Numbers 6:8 'All the days of his separation he shall be holy to the LORD.

Numbers 6:9 ' And if anyone dies very suddenly beside him, and he defiles his consecrated head, then he shall shave his head on the day of his cleansing; on the seventh day he shall shave it.

Numbers 6:10 'Then on the eighth day he shall bring two turtledoves or two young pigeons to the priest, to the door of the tabernacle of meeting;

Numbers 6:11 'and the priest shall offer one as a sin offering and [the] other as a burnt offering, and make atonement for him, because he sinned in regard to the corpse; and he shall sanctify his head that same day.

Numbers 6:12 ‘He shall consecrate to the LORD the days of his separation, and bring a male lamb in its first year as a trespass offering; but the former days shall be lost, because his separation was defiled.

Numbers 6:13 ‘ Now this [is] the law of the Nazirite: When the days of his separation are fulfilled, he shall be brought to the door of the tabernacle of meeting.

Numbers 6:14 ‘And he shall present his offering to the LORD: one male lamb in its first year without blemish as a burnt offering, one ewe lamb in its first year without blemish as a sin offering, one ram without blemish as a peace offering,

Numbers 6:15 ‘a basket of unleavened bread, cakes of fine flour mixed with oil, unleavened wafers anointed with oil, and their grain offering with their drink offerings.

Numbers 6:16 ‘Then the priest shall bring [them] before the LORD and offer his sin offering and his burnt offering;

Numbers 6:17 ‘and he shall offer the ram as a sacrifice of peace offering to the LORD, with the basket of unleavened bread; the priest shall also offer its grain offering and its drink offering.

Numbers 6:18 ‘Then the Nazirite shall shave his consecrated head [at] the door of the tabernacle of meeting, and shall take the hair from his consecrated head and put [it] on the fire which is under the sacrifice of the peace offering.

Numbers 6:19 ‘And the priest shall take the boiled shoulder of the ram, one unleavened cake from the basket, and one unleavened wafer, and put [them] upon the hands of the Nazirite after he has shaved his consecrated [hair,]

Numbers 6:20 ‘and the priest shall wave them as a wave offering before the LORD; they [are] holy for the priest, together with the breast of the wave offering and the thigh of the heave offering. After that the Nazirite may drink wine.’

Numbers 6:21 “ This is the law of the Nazirite who vows to the LORD the offering for his separation, and besides that, whatever else his hand is able to provide; according to the vow which he takes, so he must do according to the law of his separation.”

Numbers 6:22 And the LORD spoke to Moses, saying:

Numbers 6:23 “Speak to Aaron and his sons, saying, ‘This is the way you shall bless the children of Israel. Say to them:

Numbers 6:24 “The LORD bless you and keep you;

Numbers 6:25 The LORD make His face shine upon you, And be gracious to you;

Numbers 6:26 The LORD lift up His countenance upon you, And give you peace.” ‘

Numbers 6:27 “So they shall put My name on the children of Israel, and I will bless them.”

Numbers 7:1 Now it came to pass, when Moses had finished setting up the tabernacle, that he anointed it and consecrated it and all its furnishings, and the altar and all its utensils; so he anointed them and consecrated them.

Numbers 7:2 Then the leaders of Israel, the heads of their fathers’ houses, who [were] the leaders of the tribes and over those who were numbered, made an offering.

Numbers 7:3 And they brought their offering before the LORD, six covered carts and twelve oxen, a cart for [every] two of the leaders, and for each one an ox; and they presented them before the tabernacle.

Numbers 7:4 Then the LORD spoke to Moses, saying,

Numbers 7:5 “Accept [these] from them, that they may be used in doing the work of the tabernacle of meeting; and you shall give them to the Levites, [to] every man according to his service.”

Numbers 7:6 So Moses took the carts and the oxen, and gave them to the Levites.

Numbers 7:7 Two carts and four oxen he gave to the sons of Gershon, according to their service;

Numbers 7:8 and four carts and eight oxen he gave to the sons of Merari, according to their service, under the authority of Ithamar the son of Aaron the priest.

Numbers 7:9 But to the sons of Kohath he gave none, because theirs [was] the service of the holy things, [which] they carried on their shoulders.

Numbers 7:10 Now the leaders offered the dedication [offering] for the altar when it was anointed; so the leaders offered their offering before the altar.

Numbers 7:11 For the LORD said to Moses, “They shall offer their offering, one leader each day, for the dedication of the altar.”

Numbers 7:12 And the one who offered his offering on the first day [was] Nahshon the son of Amminadab, from the tribe of Judah.

Numbers 7:13 His offering [was] one silver platter, the weight of which [was] one hundred and thirty [shekels,] and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

Numbers 7:14 one gold pan of ten [shekels,] full of incense;

Numbers 7:15 one young bull, one ram, and one male lamb in its first year, as a burnt offering;

Numbers 7:16 one kid of the goats as a sin offering;

Numbers 7:17 and for the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This [was] the offering of Nahshon the son of Amminadab.

Numbers 7:18 On the second day Nethanel the son of Zuar, leader of Issachar, presented [an offering.]

Numbers 7:19 [For] his offering he offered one silver platter, the weight of which [was] one hundred and thirty [shekels,] and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

Numbers 7:20 one gold pan of ten [shekels,] full of incense;

Numbers 7:21 one young bull, one ram, and one male lamb in its first year, as a burnt offering;

Numbers 7:22 one kid of the goats as a sin offering;

Numbers 7:23 and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This [was] the offering of Nethanel the son of Zuar.

Numbers 7:24 On the third day Eliab the son of Helon, leader of the children of Zebulun, [presented an offering.]

Numbers 7:25 His offering [was] one silver platter, the weight of which [was] one hundred and thirty [shekels,] and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

Numbers 7:26 one gold pan of ten [shekels,] full of incense;

Numbers 7:27 one young bull, one ram, and one male lamb in its first year, as a burnt offering;

Numbers 7:28 one kid of the goats as a sin offering;

Numbers 7:29 and for the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This [was] the offering of Eliab the son of Helon.

Numbers 7:30 On the fourth day Elizur the son of Shedeur, leader of the children of Reuben, [presented an offering.]

Numbers 7:31 His offering [was] one silver platter, the weight of which [was] one hundred and thirty [shekels,] and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

Numbers 7:32 one gold pan of ten [shekels,] full of incense;

Numbers 7:33 one young bull, one ram, and one male lamb in its first year, as a burnt offering;

Numbers 7:34 one kid of the goats as a sin offering;

Numbers 7:35 and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This [was] the offering of Elizur the son of Shedeur.

Numbers 7:36 On the fifth day Shelumiel the son of Zurishaddai, leader of the children of Simeon, [presented an offering.]

Numbers 7:37 His offering [was] one silver platter, the weight of which [was] one hundred and thirty [shekels,] and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

Numbers 7:38 one gold pan of ten [shekels,] full of incense;

Numbers 7:39 one young bull, one ram, and one male lamb in its first year, as a burnt offering;

Numbers 7:40 one kid of the goats as a sin offering;

Numbers 7:41 and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This [was] the offering of Shelumiel the son of Zurishaddai.

Numbers 7:42 On the sixth day Eliasaph the son of Deuel, leader of the children of Gad, [presented an offering.]

Numbers 7:43 His offering [was] one silver platter, the weight of which [was] one hundred and thirty [shekels,] and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

Numbers 7:44 one gold pan of ten [shekels,] full of incense;

Numbers 7:45 one young bull, one ram, and one male lamb in its first year, as a burnt offering;

Numbers 7:46 one kid of the goats as a sin offering;

Numbers 7:47 and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This [was] the offering of Eliasaph the son of Deuel.

Numbers 7:48 On the seventh day Elishama the son of Ammihud, leader of the children of Ephraim, [presented an offering.]

Numbers 7:49 His offering [was] one silver platter, the weight of which [was] one hundred and thirty [shekels,] and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

Numbers 7:50 one gold pan of ten [shekels,] full of incense;

Numbers 7:51 one young bull, one ram, and one male lamb in its first year, as a burnt offering;

Numbers 7:52 one kid of the goats as a sin offering;

Numbers 7:53 and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This [was] the offering of Elishama the son of Ammihud.

Numbers 7:54 On the eighth day Gamaliel the son of Pedahzur, leader of the children of Manasseh, [presented an offering.]

Numbers 7:55 His offering [was] one silver platter, the weight of which [was] one hundred and thirty [shekels,] and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

Numbers 7:56 one gold pan of ten [shekels,] full of incense;

Numbers 7:57 one young bull, one ram, and one male lamb in its first year, as a burnt offering;

Numbers 7:58 one kid of the goats as a sin offering;

Numbers 7:59 and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This [was] the offering of Gamaliel the son of Pedahzur.

Numbers 7:60 On the ninth day Abidan the son of Gideoni, leader of the children of Benjamin, [presented an offering.]

Numbers 7:61 His offering [was] one silver platter, the weight of which [was] one hundred and thirty [shekels,] and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

Numbers 7:62 one gold pan of ten [shekels,] full of incense;

Numbers 7:63 one young bull, one ram, and one male lamb in its first year, as a burnt offering;

Numbers 7:64 one kid of the goats as a sin offering;

Numbers 7:65 and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This [was] the offering of Abidan the son of Gideoni.

Numbers 7:66 On the tenth day Ahiezer the son of Ammishaddai, leader of the children of Dan, [presented an offering.]

Numbers 7:67 His offering [was] one silver platter, the weight of which [was] one hundred and thirty [shekels,] and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

Numbers 7:68 one gold pan of ten [shekels,] full of incense;

Numbers 7:69 one young bull, one ram, and one male lamb in its first year, as a burnt offering;

Numbers 7:70 one kid of the goats as a sin offering;

Numbers 7:71 and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This [was] the offering of Ahiezer the son of Ammishaddai.

Numbers 7:72 On the eleventh day Pagiel the son of Ocran, leader of the children of Asher, [presented an offering.]

Numbers 7:73 His offering [was] one silver platter, the weight of which [was] one hundred and thirty [shekels,] and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

Numbers 7:74 one gold pan of ten [shekels,] full of incense;

Numbers 7:75 one young bull, one ram, and one male lamb in its first year, as a burnt offering;

Numbers 7:76 one kid of the goats as a sin offering;

Numbers 7:77 and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This [was] the offering of Pagiel the son of Ocran.

Numbers 7:78 On the twelfth day Ahira the son of Enan, leader of the children of Naphtali, [presented an offering.]

Numbers 7:79 His offering [was] one silver platter, the weight of which [was] one hundred and thirty [shekels,] and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

Numbers 7:80 one gold pan of ten [shekels,] full of incense;

Numbers 7:81 one young bull, one ram, and one male lamb in its first year, as a burnt offering;

Numbers 7:82 one kid of the goats as a sin offering;

Numbers 7:83 and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This [was] the offering of Ahira the son of Enan.

Numbers 7:84 This [was] the dedication [offering] for the altar from the leaders of Israel, when it was anointed: twelve silver platters, twelve silver bowls, and twelve gold pans.

Numbers 7:85 Each silver platter [weighed] one hundred and thirty [shekels] and each bowl seventy [shekels.] All the silver of the vessels [weighed] two thousand four hundred [shekels,] according to the shekel of the sanctuary.

Numbers 7:86 The twelve gold pans full of incense [weighed] ten [shekels] apiece, according to the shekel of the sanctuary; all the gold of the pans [weighed] one hundred and twenty [shekels.]

Numbers 7:87 All the oxen for the burnt offering [were] twelve young bulls, the rams twelve, the male lambs in their first year twelve, with their grain offering, and the kids of the goats as a sin offering twelve.

Numbers 7:88 And all the oxen for the sacrifice of peace offerings were twenty-four bulls, the rams sixty, the male goats sixty, and the lambs in their first year sixty. This [was] the dedication [offering] for the altar after it was anointed.

Numbers 7:89 Now when Moses went into the tabernacle of meeting to speak with Him, he heard the voice of One speaking to him from above the mercy seat that [was] on the ark of the Testimony, from between the two cherubim; thus He spoke to him.

Numbers 8:1 And the LORD spoke to Moses, saying:

Numbers 8:2 “Speak to Aaron, and say to him, ‘When you arrange the lamps, the seven lamps shall give light in front of the lampstand.’ “

Numbers 8:3 And Aaron did so; he arranged the lamps to face toward the front of the lampstand, as the LORD commanded Moses.

Numbers 8:4 Now this workmanship of the lampstand [was] hammered gold; from its shaft to its flowers it [was] hammered work. According to the pattern which the LORD had shown Moses, so he made the lampstand.

Numbers 8:5 Then the LORD spoke to Moses, saying:

Numbers 8:6 “Take the Levites from among the children of Israel and cleanse them [ceremonially.]

Numbers 8:7 “Thus you shall do to them to cleanse them: Sprinkle water of purification on them, and let them shave all their body, and let them wash their clothes, and [so] make themselves clean.

Numbers 8:8 “Then let them take a young bull with its grain offering of fine flour mixed with oil, and you shall take another young bull as a sin offering.

Numbers 8:9 “And you shall bring the Levites before the tabernacle of meeting, and you shall gather together the whole congregation of the children of Israel.

Numbers 8:10 “So you shall bring the Levites before the LORD, and the children of Israel shall lay their hands on the Levites;

Numbers 8:11 “and Aaron shall offer the Levites before the LORD, [like] a wave offering from the children of Israel, that they may perform the work of the LORD.

Numbers 8:12 “Then the Levites shall lay their hands on the heads of the young bulls, and you shall offer one as a sin offering and the other as a burnt offering to the LORD, to make atonement for the Levites.

Numbers 8:13 “And you shall stand the Levites before Aaron and his sons, and then offer them [like] a wave offering to the LORD.

Numbers 8:14 “Thus you shall separate the Levites from among the children of Israel, and the Levites shall be Mine.

Numbers 8:15 “After that the Levites shall go in to service the tabernacle of meeting. So you shall cleanse them and offer them, [like] a wave offering.

Numbers 8:16 “For they [are] wholly given to Me from among the children of Israel; I have taken them for Myself instead of all who open the womb, the firstborn of all the children of Israel.

Numbers 8:17 “For all the firstborn among the children of Israel [are] Mine, [both] man and beast; on the day that I struck all the firstborn in the land of Egypt I sanctified them to Myself.

Numbers 8:18 “I have taken the Levites instead of all the firstborn of the children of Israel.

Numbers 8:19 “And I have given the Levites as a gift to Aaron and his sons from among the children of Israel, to do the work for the children of Israel in the tabernacle of meeting, and to make atonement for the children of Israel, that there be no plague among the children of Israel when the children of Israel come near the sanctuary.”

Numbers 8:20 Thus Moses and Aaron and all the congregation of the children of Israel did to the Levites; according to all that the LORD commanded Moses concerning the Levites, so the children of Israel did to them.

Numbers 8:21 And the Levites purified themselves and washed their clothes; then Aaron presented them, [like] a wave offering before the LORD, and Aaron made atonement for them to cleanse them.

Numbers 8:22 After that the Levites went in to do their work in the tabernacle of meeting before Aaron and his sons; as the LORD commanded Moses concerning the Levites, so they did to them.

Numbers 8:23 Then the LORD spoke to Moses, saying,

Numbers 8:24 “This [is] what [pertains] to the Levites: From twenty-five years old and above one may enter to perform service in the work of the tabernacle of meeting;

Numbers 8:25 “and at the age of fifty years they must cease performing this work, and shall work no more.

Numbers 8:26 “They may minister with their brethren in the tabernacle of meeting, to attend to needs, but they [themselves] shall do no work. Thus you shall do to the Levites regarding their duties.”

Numbers 9:1 Now the LORD spoke to Moses in the Wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt, saying:

Numbers 9:2 “Let the children of Israel keep the Passover at its appointed time.

Numbers 9:3 “On the fourteenth day of this month, at twilight, you shall keep it at its appointed time. According to all its rites and ceremonies you shall keep it.”

Numbers 9:4 So Moses told the children of Israel that they should keep the Passover.

Numbers 9:5 And they kept the Passover on the fourteenth day of the first month, at twilight, in the Wilderness of Sinai; according to all that the LORD commanded Moses, so the children of Israel did.

Numbers 9:6 Now there were [certain] men who were defiled by a human corpse, so that they could not keep the Passover on that day; and they came before Moses and Aaron that day.

Numbers 9:7 And those men said to him, “We [became] defiled by a human corpse. Why are we kept from presenting the offering of the LORD at its appointed time among the children of Israel?”

Numbers 9:8 And Moses said to them, “Stand still, that I may hear what the LORD will command concerning you.”

Numbers 9:9 Then the LORD spoke to Moses, saying,

Numbers 9:10 “Speak to the children of Israel, saying: ‘If anyone of you or your posterity is unclean because of a corpse, or [is] far away on a journey, he may still keep the LORD’s Passover.

Numbers 9:11 ‘On the fourteenth day of the second month, at twilight, they may keep it. They shall eat it with unleavened bread and bitter herbs.

Numbers 9:12 ‘They shall leave none of it until morning, nor break one of its bones. According to all the ordinances of the Passover they shall keep it.

Numbers 9:13 ‘But the man who [is] clean and is not on a journey, and ceases to keep the Passover, that same person shall be cut off from among his people, because he did not bring the offering of the LORD at its appointed time; that man shall bear his sin.

Numbers 9:14 ‘And if a stranger dwells among you, and would keep the LORD’s Passover, he must do so according to the rite of the Passover and according to its ceremony; you shall have one ordinance, both for the stranger and the native of the land.’ “

Numbers 9:15 Now on the day that the tabernacle was raised up, the cloud covered the tabernacle, the tent of the Testimony; from evening until morning it was above the tabernacle like the appearance of fire.

Numbers 9:16 So it was always: the cloud covered it [by day,] and the appearance of fire by night.

Numbers 9:17 Whenever the cloud was taken up from above the tabernacle, after that the children of Israel would journey; and in the place where the cloud settled, there the children of Israel would pitch their tents.

Numbers 9:18 At the command of the LORD the children of Israel would journey, and at the command of the LORD they would camp; as long as the cloud stayed above the tabernacle they remained encamped.

Numbers 9:19 Even when the cloud continued long, many days above the tabernacle, the children of Israel kept the charge of the LORD and did not journey.

Numbers 9:20 So it was, when the cloud was above the tabernacle a few days: according to the command of the LORD they would remain encamped, and according to the command of the LORD they would journey.

Numbers 9:21 So it was, when the cloud remained only from evening until morning: when the cloud was taken up in the morning, then they would journey; whether by day or by night, whenever the cloud was taken up, they would journey.

Numbers 9:22 [Whether it was] two days, a month, or a year that the cloud remained above the tabernacle, the children of Israel would remain encamped and not journey; but when it was taken up, they would journey.

Numbers 9:23 At the command of the LORD they remained encamped, and at the command of the LORD they journeyed; they kept the charge of the LORD, at the command of the LORD by the hand of Moses.

Numbers 10:1 And the LORD spoke to Moses, saying:

Numbers 10:2 “Make two silver trumpets for yourself; you shall make them of hammered work; you shall use them for calling the congregation and for directing the movement of the camps.

Numbers 10:3 “When they blow both of them, all the congregation shall gather before you at the door of the tabernacle of meeting.

Numbers 10:4 “But if they blow [only] one, then the leaders, the heads of the divisions of Israel, shall gather to you.

Numbers 10:5 “When you sound the advance, the camps that lie on the east side shall then begin their journey.

Numbers 10:6 “When you sound the advance the second time, then the camps that lie on the south side shall begin their journey; they shall sound the call for them to begin their journeys.

Numbers 10:7 “And when the assembly is to be gathered together, you shall blow, but not sound the advance.

Numbers 10:8 “The sons of Aaron, the priests, shall blow the trumpets; and these shall be to you as an ordinance forever throughout your generations.

Numbers 10:9 “When you go to war in your land against the enemy who oppresses you, then you shall sound an alarm with the trumpets, and you will be remembered before the LORD your God, and you will be saved from your enemies.

Numbers 10:10 “Also in the day of your gladness, in your appointed feasts, and at the beginning of your months, you shall blow the trumpets over your burnt offerings and over the sacrifices of your peace offerings; and they shall be a memorial for you before your God: I [am] the LORD your God.”

Numbers 10:11 Now it came to pass on the twentieth [day] of the second month, in the second year, that the cloud was taken up from above the tabernacle of the Testimony.

Numbers 10:12 And the children of Israel set out from the Wilderness of Sinai on their journeys; then the cloud settled down in the Wilderness of Paran.

Numbers 10:13 So they started out for the first time according to the command of the LORD by the hand of Moses.

Numbers 10:14 The standard of the camp of the children of Judah set out first according to their armies; over their army was Nahshon the son of Amminadab.

Numbers 10:15 Over the army of the tribe of the children of Issachar [was] Nethanel the son of Zuar.

Numbers 10:16 And over the army of the tribe of the children of Zebulun [was] Eliab the son of Helon.

Numbers 10:17 Then the tabernacle was taken down; and the sons of Gershon and the sons of Merari set out, carrying the tabernacle.

Numbers 10:18 And the standard of the camp of Reuben set out according to their armies; over their army [was] Elizur the son of Shedeur.

Numbers 10:19 Over the army of the tribe of the children of Simeon [was] Shelumiel the son of Zurishaddai.

Numbers 10:20 And over the army of the tribe of the children of Gad [was] Eliasaph the son of Deuel.

Numbers 10:21 Then the Kohathites set out, carrying the holy things. (The tabernacle would be prepared for their arrival.)

Numbers 10:22 And the standard of the camp of the children of Ephraim set out according to their armies; over their army [was] Elishama the son of Ammihud.

Numbers 10:23 Over the army of the tribe of the children of Manasseh [was] Gamaliel the son of Pedahzur.

Numbers 10:24 And over the army of the tribe of the children of Benjamin [was] Abidan the son of Gideoni.

Numbers 10:25 Then the standard of the camp of the children of Dan (the rear guard of all the camps) set out according to their armies; over their army [was] Ahiezer the son of Ammishaddai.

Numbers 10:26 Over the army of the tribe of the children of Asher [was] Pagiel the son of Ocran.

Numbers 10:27 And over the army of the tribe of the children of Naphtali [was] Ahira the son of Enan.

Numbers 10:28 Thus [was] the order of march of the children of Israel, according to their armies, when they began their journey.

Numbers 10:29 Now Moses said to Hobab the son of Reuel the Midianite, Moses' father-in-law, "We are setting out for the place of which the LORD said, 'I will give it to you.' Come with us, and we will treat you well; for the LORD has promised good things to Israel."

Numbers 10:30 And he said to him, "I will not go, but I will depart to my [own] land and to my relatives."

Numbers 10:31 So [Moses] said, "Please do not leave, inasmuch as you know how we are to camp in the wilderness, and you can be our eyes.

Numbers 10:32 "And it shall be, if you go with us—indeed it shall be—that whatever good the LORD will do to us, the same we will do to you."

Numbers 10:33 So they departed from the mountain of the LORD on a journey of three days; and the ark of the covenant of the LORD went before them for the three days' journey, to search out a resting place for them.

Numbers 10:34 And the cloud of the LORD [was] above them by day when they went out from the camp.

Numbers 10:35 So it was, whenever the ark set out, that Moses said: "Rise up, O LORD! Let Your enemies be scattered, And let those who hate You flee before You."

Numbers 10:36 And when it rested, he said: "Return, O LORD, [To] the many thousands of Israel."

Numbers 11:1 Now [when] the people complained, it displeased the LORD; for the LORD heard [it,] and His anger was aroused. So the fire of the LORD burned among them, and consumed [some] in the outskirts of the camp.

Numbers 11:2 Then the people cried out to Moses, and when Moses prayed to the LORD, the fire was quenched.

Numbers 11:3 So he called the name of the place Taberah, because the fire of the LORD had burned among them.

Numbers 11:4 Now the mixed multitude who were among them yielded to intense craving; so the children of Israel also wept again and said: "Who will give us meat to eat?

Numbers 11:5 "We remember the fish which we ate freely in Egypt, the cucumbers, the melons, the leeks, the onions, and the garlic;

Numbers 11:6 "but now our whole being [is] dried up; [there is] nothing at all except this manna [before] our eyes!"

Numbers 11:7 Now the manna [was] like coriander seed, and its color like the color of bdellium.

Numbers 11:8 The people went about and gathered [it,] ground [it] on millstones or beat [it] in the mortar, cooked [it] in pans, and made cakes of it; and its taste was like the taste of pastry prepared with oil.

Numbers 11:9 And when the dew fell on the camp in the night, the manna fell on it.

Numbers 11:10 Then Moses heard the people weeping throughout their families, everyone at the door of his tent; and the anger of the LORD was greatly aroused; Moses also was displeased.

Numbers 11:11 So Moses said to the LORD, “Why have You afflicted Your servant? And why have I not found favor in Your sight, that You have laid the burden of all these people on me?

Numbers 11:12 “Did I conceive all these people? Did I beget them, that You should say to me, ‘Carry them in your bosom, as a guardian carries a nursing child,’ to the land which You swore to their fathers?

Numbers 11:13 “Where am I to get meat to give to all these people? For they weep all over me, saying, ‘Give us meat, that we may eat.’

Numbers 11:14 “I am not able to bear all these people alone, because the burden [is] too heavy for me.

Numbers 11:15 “If You treat me like this, please kill me here and now—if I have found favor in Your sight—and do not let me see my wretchedness!”

Numbers 11:16 So the LORD said to Moses: “Gather to Me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tabernacle of meeting, that they may stand there with you.

Numbers 11:17 “Then I will come down and talk with you there. I will take of the Spirit that [is] upon you and will put [the same] upon them; and they shall bear the burden of the people with you, that you may not bear [it] yourself alone.

Numbers 11:18 “Then you shall say to the people, ‘Consecrate yourselves for tomorrow, and you shall eat meat; for you have wept in the hearing of the LORD, saying, “Who will give us meat to eat? For [it was] well with us in Egypt.” Therefore the LORD will give you meat, and you shall eat.

Numbers 11:19 ‘You shall eat, not one day, nor two days, nor five days, nor ten days, nor twenty days,

Numbers 11:20 ‘but [for] a whole month, until it comes out of your nostrils and becomes loathsome to you, because you have despised the LORD who is among you, and have wept before Him, saying, “Why did we ever come up out of Egypt?” ‘ “

Numbers 11:21 And Moses said, “The people whom I [am] among [are] six hundred thousand men on foot; yet You have said, ‘I will give them meat, that they may eat [for] a whole month.’

Numbers 11:22 “Shall flocks and herds be slaughtered for them, to provide enough for them? Or shall all the fish of the sea be gathered together for them, to provide enough for them?”

Numbers 11:23 And the LORD said to Moses, “Has the LORD’s arm been shortened? Now you shall see whether what I say will happen to you or not.”

Numbers 11:24 So Moses went out and told the people the words of the LORD, and he gathered the seventy men of the elders of the people and placed them around the tabernacle.

Numbers 11:25 Then the LORD came down in the cloud, and spoke to him, and took of the Spirit that [was] upon him, and placed [the same] upon the seventy elders; and it happened, when the Spirit rested upon them, that they prophesied, although they never did [so] again.

Numbers 11:26 But two men had remained in the camp: the name of one [was] Eldad, and the name of the other Medad. And the Spirit rested upon them. Now they [were] among those listed, but who had not gone out to the tabernacle; yet they prophesied in the camp.

Numbers 11:27 And a young man ran and told Moses, and said, “Eldad and Medad are prophesying in the camp.”

Numbers 11:28 So Joshua the son of Nun, Moses’ assistant, [one] of his choice men, answered and said, “Moses my lord, forbid them!”

Numbers 11:29 Then Moses said to him, “Are you zealous for my sake? Oh, that all the LORD’s people were prophets [and] that the LORD would put His Spirit upon them!”

Numbers 11:30 And Moses returned to the camp, [both] he and the elders of Israel.

Numbers 11:31 Now a wind went out from the LORD, and it brought quail from the sea and left [them] fluttering near the camp, about a day’s journey on this side and about a day’s journey on the other side, all around the camp, and about two cubits above the surface of the ground.

Numbers 11:32 And the people stayed up all that day, all night, and all the next day, and gathered the quail (he who gathered least gathered ten homers); and they spread [them] out for themselves all around the camp.

Numbers 11:33 But while the meat [was] still between their teeth, before it was chewed, the wrath of the LORD was aroused against the people, and the LORD struck the people with a very great plague.

Numbers 11:34 So he called the name of that place Kibroth Hattaavah, because there they buried the people who had yielded to craving.

Numbers 11:35 From Kibroth Hattaavah the people moved to Hazeroth, and camped at Hazeroth.

Numbers 12:1 Then Miriam and Aaron spoke against Moses because of the Ethiopian woman whom he had married; for he had married an Ethiopian woman.

Numbers 12:2 So they said, “Has the LORD indeed spoken only through Moses? Has He not spoken through us also?” And the LORD heard [it.]

Numbers 12:3 (Now the man Moses [was] very humble, more than all men who [were] on the face of the earth.)

Numbers 12:4 Suddenly the LORD said to Moses, Aaron, and Miriam, “Come out, you three, to the tabernacle of meeting!” So the three came out.

Numbers 12:5 Then the LORD came down in the pillar of cloud and stood [in] the door of the tabernacle, and called Aaron and Miriam. And they both went forward.

Numbers 12:6 Then He said, “Hear now My words: If there is a prophet among you, [I,] the LORD, make Myself known to him in a vision; I speak to him in a dream.

Numbers 12:7 Not so with My servant Moses; He [is] faithful in all My house.

Numbers 12:8 I speak with him face to face, Even plainly, and not in dark sayings; And he sees the form of the LORD. Why then were you not afraid To speak against My servant Moses?”

Numbers 12:9 So the anger of the LORD was aroused against them, and He departed.

Numbers 12:10 And when the cloud departed from above the tabernacle, suddenly Miriam [became] leprous, as [white as] snow. Then Aaron turned toward Miriam, and there she was, a leper.

Numbers 12:11 So Aaron said to Moses, “Oh, my lord! Please do not lay [this] sin on us, in which we have done foolishly and in which we have sinned.

Numbers 12:12 “Please do not let her be as one dead, whose flesh is half consumed when he comes out of his mother’s womb!”

Numbers 12:13 So Moses cried out to the LORD, saying, “Please heal her, O God, I pray!”

Numbers 12:14 Then the LORD said to Moses, “If her father had but spit in her face, would she not be shamed seven days? Let her be shut out of the camp seven days, and afterward she may be received [again.”]

Numbers 12:15 So Miriam was shut out of the camp seven days, and the people did not journey till Miriam was brought in [again.]

Numbers 12:16 And afterward the people moved from Hazeroth and camped in the Wilderness of Paran.

Numbers 13:1 And the LORD spoke to Moses, saying, Numbers 13:2 “Send men to spy out the land of Canaan, which I am giving to the children of Israel; from each tribe of their fathers you shall send a man, every one a leader among them.”

Numbers 13:3 So Moses sent them from the Wilderness of Paran according to the command of the LORD, all of them men who [were] heads of the children of Israel.

Numbers 13:4 Now these [were] their names: from the tribe of Reuben, Shammua the son of Zaccur;

Numbers 13:5 from the tribe of Simeon, Shaphat the son of Hori;

Numbers 13:6 from the tribe of Judah, Caleb the son of Jephunneh;

Numbers 13:7 from the tribe of Issachar, Igal the son of Joseph;

Numbers 13:8 from the tribe of Ephraim, Hoshea the son of Nun;

Numbers 13:9 from the tribe of Benjamin, Palti the son of Raphu;

Numbers 13:10 from the tribe of Zebulun, Gaddiel the son of Sodi;

Numbers 13:11 from the tribe of Joseph, [that is,] from the tribe of Manasseh, Gaddi the son of Susi;

Numbers 13:12 from the tribe of Dan, Ammiel the son of Gemalli;

Numbers 13:13 from the tribe of Asher, Sethur the son of Michael;

Numbers 13:14 from the tribe of Naphtali, Nahbi the son of Vophsi;

Numbers 13:15 from the tribe of Gad, Geuel the son of Machi.

Numbers 13:16 These [are] the names of the men whom Moses sent to spy out the land. And Moses called Hoshea the son of Nun, Joshua.

Numbers 13:17 Then Moses sent them to spy out the land of Canaan, and said to them, “Go up this [way] into the South, and go up to the mountains,

Numbers 13:18 “and see what the land is like: whether the people who dwell in it [are] strong or weak, few or many;

Numbers 13:19 “whether the land they dwell in [is] good or bad; whether the cities they inhabit [are] like camps or strongholds;

Numbers 13:20 “whether the land [is] rich or poor; and whether there are forests there or not. Be of good courage. And bring some of the fruit of the land.” Now the time [was] the season of the first ripe grapes.

Numbers 13:21 So they went up and spied out the land from the Wilderness of Zin as far as Rehob, near the entrance of Hamath.

Numbers 13:22 And they went up through the South and came to Hebron; Ahiman, Sheshai, and Talmai, the descendants of Anak, [were] there. (Now Hebron was built seven years before Zoan in Egypt.)

Numbers 13:23 Then they came to the Valley of Eshcol, and there cut down a branch with one cluster of grapes; they carried it between two of them on a pole. [They] also [brought] some of the pomegranates and figs.

Numbers 13:24 The place was called the Valley of Eshcol, because of the cluster which the men of Israel cut down there.

Numbers 13:25 And they returned from spying out the land after forty days.

Numbers 13:26 Now they departed and came back to Moses and Aaron and all the congregation of the children of Israel in the Wilderness of Paran, at Kadesh; they brought back word to them and to all the congregation, and showed them the fruit of the land.

Numbers 13:27 Then they told him, and said: “We went to the land where you sent us. It truly flows with milk and honey, and this [is] its fruit.

Numbers 13:28 “Nevertheless the people who dwell in the land [are] strong; the cities [are] fortified [and] very large; moreover we saw the descendants of Anak there.

Numbers 13:29 “The Amalekites dwell in the land of the South; the Hittites, the Jebusites, and the Amorites dwell in the mountains; and the Canaanites dwell by the sea and along the banks of the Jordan.”

Numbers 13:30 Then Caleb quieted the people before Moses, and said, “Let us go up at once and take possession, for we are well able to overcome it.”

Numbers 13:31 But the men who had gone up with him said, “We are not able to go up against the people, for they [are] stronger than we.”

Numbers 13:32 And they gave the children of Israel a bad report of the land which they had spied out, saying, “The land through which we have gone as spies [is] a land that devours its inhabitants, and all the people whom we saw in it [are] men of [great] stature.

Numbers 13:33 “There we saw the giants (the descendants of Anak came from the giants); and we were like grasshoppers in our own sight, and so we were in their sight.”

Numbers 14:1 So all the congregation lifted up their voices and cried, and the people wept that night.

Numbers 14:2 And all the children of Israel complained against Moses and Aaron, and the whole congregation said to them, “If only we had died in the land of Egypt! Or if only we had died in this wilderness!

Numbers 14:3 “Why has the LORD brought us to this land to fall by the sword, that our wives and children should become victims? Would it not be better for us to return to Egypt?”

Numbers 14:4 So they said to one another, “Let us select a leader and return to Egypt.”

Numbers 14:5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

Numbers 14:6 But Joshua the son of Nun and Caleb the son of Jephunneh, [who were] among those who had spied out the land, tore their clothes;

Numbers 14:7 and they spoke to all the congregation of the children of Israel, saying: “The land we passed through to spy out [is] an exceedingly good land.

Numbers 14:8 “If the LORD delights in us, then He will bring us into this land and give it to us, ‘a land which flows with milk and honey.’

Numbers 14:9 “Only do not rebel against the LORD, nor fear the people of the land, for they [are] our bread; their protection has departed from them, and the LORD [is] with us. Do not fear them.”

Numbers 14:10 And all the congregation said to stone them with stones. Now the glory of the LORD appeared in the tabernacle of meeting before all the children of Israel.

Numbers 14:11 Then the LORD said to Moses: “How long will these people reject Me? And how long will they not believe Me, with all the signs which I have performed among them?

Numbers 14:12 “I will strike them with the pestilence and disinherit them, and I will make of you a nation greater and mightier than they.”

Numbers 14:13 And Moses said to the LORD: “Then the Egyptians will hear [it,] for by Your might You brought these people up from among them,

Numbers 14:14 “and they will tell [it] to the inhabitants of this land. They have heard that You, LORD, [are] among these people; that You, LORD, are seen face to face and Your cloud stands above them, and You go before them in a pillar of cloud by day and in a pillar of fire by night.

Numbers 14:15 “Now [if] You kill these people as one man, then the nations which have heard of Your fame will speak, saying,

Numbers 14:16 ‘Because the LORD was not able to bring this people to the land which He swore to give them, therefore He killed them in the wilderness.’

Numbers 14:17 “And now, I pray, let the power of my LORD be great, just as You have spoken, saying,

Numbers 14:18 ‘The LORD is longsuffering and abundant in mercy, forgiving iniquity and transgression; but He by no means clears [the guilty,] visiting the iniquity of the fathers on the children to the third and fourth [generation.’]

Numbers 14:19 “Pardon the iniquity of this people, I pray, according to the greatness of Your mercy, just as You have forgiven this people, from Egypt even until now.”

Numbers 14:20 Then the LORD said: “I have pardoned, according to your word;

Numbers 14:21 “but truly, as I live, all the earth shall be filled with the glory of the LORD—

Numbers 14:22 “because all these men who have seen My glory and the signs which I did in Egypt and in the wilderness, and have put Me to the test now these ten times, and have not heeded My voice,

Numbers 14:23 “they certainly shall not see the land of which I swore to their fathers, nor shall any of those who rejected Me see it.

Numbers 14:24 “But My servant Caleb, because he has a different spirit in him and has followed Me fully, I will bring into the land where he went, and his descendants shall inherit it.

Numbers 14:25 “Now the Amalekites and the Canaanites dwell in the valley; tomorrow turn and move out into the wilderness by the Way of the Red Sea.”

Numbers 14:26 And the LORD spoke to Moses and Aaron, saying,

Numbers 14:27 “How long [shall I bear with] this evil congregation who complain against Me? I have heard the complaints which the children of Israel make against Me.

Numbers 14:28 “Say to them, ‘As I live,’ says the LORD, ‘just as you have spoken in My hearing, so I will do to you:

Numbers 14:29 ‘The carcasses of you who have complained against Me shall fall in this wilderness, all of you who were numbered, according to your entire number, from twenty years old and above.

Numbers 14:30 ‘Except for Caleb the son of Jephunneh and Joshua the son of Nun, you shall by no means enter the land which I swore I would make you dwell in.

Numbers 14:31 ‘But your little ones, whom you said would be victims, I will bring in, and they shall know the land which you have despised.

Numbers 14:32 ‘But [as for] you, your carcasses shall fall in this wilderness.

Numbers 14:33 ‘And your sons shall be shepherds in the wilderness forty years, and bear the brunt of your infidelity, until your carcasses are consumed in the wilderness.

Numbers 14:34 ‘According to the number of the days in which you spied out the land, forty days, for each day you shall bear your guilt one year, [namely] forty years, and you shall know My rejection.

Numbers 14:35 ‘I the LORD have spoken this; I will surely do so to all this evil congregation who are gathered together against Me. In this wilderness they shall be consumed, and there they shall die.’ “

Numbers 14:36 Now the men whom Moses sent to spy out the land, who returned and made all the congregation complain against him by bringing a bad report of the land, Numbers 14:37 those very men who brought the evil report about the land, died by the plague before the LORD.

Numbers 14:38 But Joshua the son of Nun and Caleb the son of Jephunneh remained alive, of the men who went to spy out the land.

Numbers 14:39 Then Moses told these words to all the children of Israel, and the people mourned greatly.

Numbers 14:40 And they rose early in the morning and went up to the top of the mountain, saying, “Here we are, and we will go up to the place which the LORD has promised, for we have sinned!”

Numbers 14:41 And Moses said, “Now why do you transgress the command of the LORD? For this will not succeed.

Numbers 14:42 “Do not go up, lest you be defeated by your enemies, for the LORD [is] not among you.

Numbers 14:43 “For the Amalekites and the Canaanites [are] there before you, and you shall fall by the sword; because you have turned away from the LORD, the LORD will not be with you.”

Numbers 14:44 But they presumed to go up to the mountaintop; nevertheless, neither the ark of the covenant of the LORD nor Moses departed from the camp.

Numbers 14:45 Then the Amalekites and the Canaanites who dwelt in that mountain came down and attacked them, and drove them back as far as Hormah.

Numbers 15:1 And the LORD spoke to Moses, saying,

Numbers 15:2 “Speak to the children of Israel, and say to them: ‘When you have come into the land you are to inhabit, which I am giving to you,

Numbers 15:3 ‘and you make an offering by fire to the LORD, a burnt offering or a sacrifice, to fulfill a vow or as a freewill offering or in your appointed feasts, to make a sweet aroma to the LORD, from the herd or the flock,

Numbers 15:4 ‘then he who presents his offering to the LORD shall bring a grain offering of one-tenth [of an ephah] of fine flour mixed with one-fourth of a HIN of oil;

Numbers 15:5 ‘and one-fourth of a HIN of wine as a drink offering you shall prepare with the burnt offering or the sacrifice, for each lamb.

Numbers 15:6 ‘Or for a ram you shall prepare as a grain offering two-tenths [of an ephah] of fine flour mixed with one-third of a HIN of oil;

Numbers 15:7 ‘and as a drink offering you shall offer one-third of a HIN of wine as a sweet aroma to the LORD.

Numbers 15:8 ‘And when you prepare a young bull as a burnt offering, or as a sacrifice to fulfill a vow, or as a peace offering to the LORD, Numbers 15:9 ‘then shall be offered with the young bull a grain offering of three-tenths [of an ephah] of fine flour mixed with half a HIN of oil;

Numbers 15:10 ‘and you shall bring as the drink offering half a hin of wine as an offering made by fire, a sweet aroma to the LORD.

Numbers 15:11 ‘Thus it shall be done for each young bull, for each ram, or for each lamb or young goat.

Numbers 15:12 ‘According to the number that you prepare, so you shall do with everyone according to their number.

Numbers 15:13 ‘All who are native-born shall do these things in this manner, in presenting an offering made by fire, a sweet aroma to the LORD.

Numbers 15:14 ‘And if a stranger dwells with you, or whoever [is] among you throughout your generations, and would present an offering made by fire, a sweet aroma to the LORD, just as you do, so shall he do.

Numbers 15:15 ‘One ordinance [shall be] for you of the assembly and for the stranger who dwells [with you,] an ordinance forever throughout your generations; as you are, so shall the stranger be before the LORD.

Numbers 15:16 ‘One law and one custom shall be for you and for the stranger who dwells with you.’ “

Numbers 15:17 Again the LORD spoke to Moses, saying,

Numbers 15:18 “Speak to the children of Israel, and say to them: ‘When you come into the land to which I bring you,

Numbers 15:19 ‘then it will be, when you eat of the bread of the land, that you shall offer up a heave offering to the LORD.

Numbers 15:20 ‘You shall offer up a cake of the first of your ground meal [as] a heave offering; as a heave offering of the threshing floor, so shall you offer it up.

Numbers 15:21 ‘Of the first of your ground meal you shall give to the LORD a heave offering throughout your generations.

Numbers 15:22 ‘ If you sin unintentionally, and do not observe all these commandments which the LORD has spoken to Moses—

Numbers 15:23 ‘all that the LORD has commanded you by the hand of Moses, from the day the LORD gave commandment and onward throughout your generations—

Numbers 15:24 ‘then it will be, if it is unintentionally committed, without the knowledge of the congregation, that the whole congregation shall offer one young bull as a burnt offering, as a sweet aroma to the LORD, with its grain offering and its drink offering, according to the ordinance, and one kid of the goats as a sin offering.

Numbers 15:25 ‘So the priest shall make atonement for the whole congregation of the children of Israel, and it shall be forgiven them, for it was unintentional; they shall bring their offering, an offering made by fire to the LORD, and their sin offering before the LORD, for their unintended sin.

Numbers 15:26 'It shall be forgiven the whole congregation of the children of Israel and the stranger who dwells among them, because all the people [did it] unintentionally.

Numbers 15:27 ' And if a person sins unintentionally, then he shall bring a female goat in its first year as a sin offering.

Numbers 15:28 'So the priest shall make atonement for the person who sins unintentionally, when he sins unintentionally before the LORD, to make atonement for him; and it shall be forgiven him.

Numbers 15:29 'You shall have one law for him who sins unintentionally, [for] him who is native-born among the children of Israel and for the stranger who dwells among them.

Numbers 15:30 ' But the person who does [anything] presumptuously, [whether he is] native-born or a stranger, that one brings reproach on the LORD, and he shall be cut off from among his people.

Numbers 15:31 'Because he has despised the word of the LORD, and has broken His commandment, that person shall be completely cut off; his guilt [shall be] upon him.' "

Numbers 15:32 Now while the children of Israel were in the wilderness, they found a man gathering sticks on the Sabbath day.

Numbers 15:33 And those who found him gathering sticks brought him to Moses and Aaron, and to all the congregation.

Numbers 15:34 They put him under guard, because it had not been explained what should be done to him.

Numbers 15:35 Then the LORD said to Moses, "The man must surely be put to death; all the congregation shall stone him with stones outside the camp."

Numbers 15:36 So, as the LORD commanded Moses, all the congregation brought him outside the camp and stoned him with stones, and he died.

Numbers 15:37 Again the LORD spoke to Moses, saying,

Numbers 15:38 "Speak to the children of Israel: Tell them to make tassels on the corners of their garments throughout their generations, and to put a blue thread in the tassels of the corners.

Numbers 15:39 "And you shall have the tassel, that you may look upon it and remember all the commandments of the LORD and do them, and that you [may] not follow the harlotry to which your own heart and your own eyes are inclined, Numbers 15:40 “and that you may remember and do all My commandments, and be holy for your God.

Numbers 15:41 “I [am] the LORD your God, who brought you out of the land of Egypt, to be your God: I [am] the LORD your God.”

Numbers 16:1 Now Korah the son of Izhar, the son of Kohath, the son of Levi, with Dathan and Abiram the sons of Eliab, and On the son of Peleth, sons of Reuben, took [men;]

Numbers 16:2 and they rose up before Moses with some of the children of Israel, two hundred and fifty leaders of the congregation, representatives of the congregation, men of renown.

Numbers 16:3 They gathered together against Moses and Aaron, and said to them, “[You take] too much upon yourselves, for all the congregation [is] holy, every one of them, and the LORD [is] among them. Why then do you exalt yourselves above the assembly of the LORD?”

Numbers 16:4 So when Moses heard [it,] he fell on his face;

Numbers 16:5 and he spoke to Korah and all his company, saying, “Tomorrow morning the LORD will show who [is] His and [who is] holy, and will cause [him] to come near to Him. That one whom He chooses He will cause to come near to Him.

Numbers 16:6 “Do this: Take censers, Korah and all your company;

Numbers 16:7 “put fire in them and put incense in them before the LORD tomorrow, and it shall be [that] the man whom the LORD chooses [is] the holy one. [You take] too much upon yourselves, you sons of Levi!”

Numbers 16:8 Then Moses said to Korah, “Hear now, you sons of Levi:

Numbers 16:9 “[Is it] a small thing to you that the God of Israel has separated you from the congregation of Israel, to bring you near to Himself, to do the work of the tabernacle of the LORD, and to stand before the congregation to serve them;

Numbers 16:10 “and that He has brought you near [to Himself,] you and all your brethren, the sons of Levi, with you? And are you seeking the priesthood also?

Numbers 16:11 “Therefore you and all your company [are] gathered together against the LORD. And what [is] Aaron that you complain against him?”

Numbers 16:12 And Moses sent to call Dathan and Abiram the sons of Eliab, but they said, “We will not come up!

Numbers 16:13 “[Is it] a small thing that you have brought us up out of a land flowing with milk and honey, to kill us in the wilderness, that you should keep acting like a prince over us?

Numbers 16:14 “Moreover you have not brought us into a land flowing with milk and honey, nor given us inheritance of fields and vineyards. Will you put out the eyes of these men? We will not come up!”

Numbers 16:15 Then Moses was very angry, and said to the LORD, “Do not respect their offering. I have not taken one donkey from them, nor have I hurt one of them.”

Numbers 16:16 And Moses said to Korah, “Tomorrow, you and all your company be present before the LORD—you and they, as well as Aaron.

Numbers 16:17 “Let each take his censer and put incense in it, and each of you bring his censer before the LORD, two hundred and fifty censers; both you and Aaron, each [with] his censer.”

Numbers 16:18 So every man took his censer, put fire in it, laid incense on it, and stood at the door of the tabernacle of meeting with Moses and Aaron.

Numbers 16:19 And Korah gathered all the congregation against them at the door of the tabernacle of meeting. Then the glory of the LORD appeared to all the congregation.

Numbers 16:20 And the LORD spoke to Moses and Aaron, saying,

Numbers 16:21 “Separate yourselves from among this congregation, that I may consume them in a moment.”

Numbers 16:22 Then they fell on their faces, and said, “O God, the God of the spirits of all flesh, shall one man sin, and You be angry with all the congregation?”

Numbers 16:23 So the LORD spoke to Moses, saying,

Numbers 16:24 “Speak to the congregation, saying, ‘Get away from the tents of Korah, Dathan, and Abiram.’ “

Numbers 16:25 Then Moses rose and went to Dathan and Abiram, and the elders of Israel followed him.

Numbers 16:26 And he spoke to the congregation, saying, “Depart now from the tents of these wicked men! Touch nothing of theirs, lest you be consumed in all their sins.”

Numbers 16:27 So they got away from around the tents of Korah, Dathan, and Abiram; and Dathan and Abiram came out and stood at the door of their tents, with their wives, their sons, and their little children.

Numbers 16:28 And Moses said: “By this you shall know that the LORD has sent me to do all these works, for [I have] not [done them] of my own will.

Numbers 16:29 “If these men die naturally like all men, or if they are visited by the common fate of all men, [then] the LORD has not sent me.

Numbers 16:30 “But if the LORD creates a new thing, and the earth opens its mouth and swallows them up with all that belongs to them, and they go down alive into the pit, then you will understand that these men have rejected the LORD."

Numbers 16:31 Now it came to pass, as he finished speaking all these words, that the ground split apart under them,

Numbers 16:32 and the earth opened its mouth and swallowed them up, with their households and all the men with Korah, with all [their] goods.

Numbers 16:33 So they and all those with them went down alive into the pit; the earth closed over them, and they perished from among the assembly.

Numbers 16:34 Then all Israel who [were] around them fled at their cry, for they said, "Lest the earth swallow us up [also!"]

Numbers 16:35 And a fire came out from the LORD and consumed the two hundred and fifty men who were offering incense.

Numbers 16:36 Then the LORD spoke to Moses, saying:

Numbers 16:37 "Tell Eleazar, the son of Aaron the priest, to pick up the censers out of the blaze, for they are holy, and scatter the fire some distance away.

Numbers 16:38 "The censers of these men who sinned against their own souls, let them be made into hammered plates as a covering for the altar. Because they presented them before the LORD, therefore they are holy; and they shall be a sign to the children of Israel."

Numbers 16:39 So Eleazar the priest took the bronze censers, which those who were burned up had presented, and they were hammered out as a covering on the altar,

Numbers 16:40 [to be] a memorial to the children of Israel that no outsider, who [is] not a descendant of Aaron, should come near to offer incense before the LORD, that he might not become like Korah and his companions, just as the LORD had said to him through Moses.

Numbers 16:41 On the next day all the congregation of the children of Israel murmured against Moses and Aaron, saying, "You have killed the people of the LORD."

Numbers 16:42 Now it happened, when the congregation had gathered against Moses and Aaron, that they turned toward the tabernacle of meeting; and suddenly the cloud covered it, and the glory of the LORD appeared.

Numbers 16:43 Then Moses and Aaron came before the tabernacle of meeting.

Numbers 16:44 And the LORD spoke to Moses, saying,

Numbers 16:45 "Get away from among this congregation, that I may consume them in a moment." And they fell on their faces.

Numbers 16:46 So Moses said to Aaron, "Take a censer and put fire in it from the altar, put incense [on it,] and take it quickly to the congregation and make atonement for them; for wrath has gone out from the LORD. The plague has begun."

Numbers 16:47 Then Aaron took [it] as Moses commanded, and ran into the midst of the assembly; and already the plague had begun among the people. So he put in the incense and made atonement for the people.

Numbers 16:48 And he stood between the dead and the living; so the plague was stopped.

Numbers 16:49 Now those who died in the plague were fourteen thousand seven hundred, besides those who died in the Korah incident.

Numbers 16:50 So Aaron returned to Moses at the door of the tabernacle of meeting, for the plague had stopped.

Numbers 17:1 And the LORD spoke to Moses, saying:

Numbers 17:2 "Speak to the children of Israel, and get from them a rod from each father's house, all their leaders according to their fathers' houses—twelve rods. Write each man's name on his rod.

Numbers 17:3 "And you shall write Aaron's name on the rod of Levi. For there shall be one rod for the head of [each] father's house.

Numbers 17:4 "Then you shall place them in the tabernacle of meeting before the Testimony, where I meet with you.

Numbers 17:5 "And it shall be [that] the rod of the man whom I choose will blossom; thus I will rid Myself of the complaints of the children of Israel, which they make against you."

Numbers 17:6 So Moses spoke to the children of Israel, and each of their leaders gave him a rod apiece, for each leader according to their fathers' houses, twelve rods; and the rod of Aaron [was] among their rods.

Numbers 17:7 And Moses placed the rods before the LORD in the tabernacle of witness.

Numbers 17:8 Now it came to pass on the next day that Moses went into the tabernacle of witness, and behold, the rod of Aaron, of the house of Levi, had sprouted and put forth buds, had produced blossoms and yielded ripe almonds.

Numbers 17:9 Then Moses brought out all the rods from before the LORD to all the children of Israel; and they looked, and each man took his rod.

Numbers 17:10 And the LORD said to Moses, "Bring Aaron's rod back before the Testimony, to be kept as a sign against the rebels, that you may put their complaints away from Me, lest they die."

Numbers 17:11 Thus did Moses; just as the LORD had commanded him, so he did.

Numbers 17:12 So the children of Israel spoke to Moses, saying, “Surely we die, we perish, we all perish!

Numbers 17:13 “Whoever even comes near the tabernacle of the LORD must die. Shall we all utterly die?”

Numbers 18:1 Then the LORD said to Aaron: “You and your sons and your father’s house with you shall bear the iniquity [related to] the sanctuary, and you and your sons with you shall bear the iniquity [associated with] your priesthood.

Numbers 18:2 “Also bring with you your brethren of the tribe of Levi, the tribe of your father, that they may be joined with you and serve you while you and your sons [are] with you before the tabernacle of witness.

Numbers 18:3 “They shall attend to your needs and all the needs of the tabernacle; but they shall not come near the articles of the sanctuary and the altar, lest they die—they and you also.

Numbers 18:4 “They shall be joined with you and attend to the needs of the tabernacle of meeting, for all the work of the tabernacle; but an outsider shall not come near you.

Numbers 18:5 “And you shall attend to the duties of the sanctuary and the duties of the altar, that there [may] be no more wrath on the children of Israel.

Numbers 18:6 “Behold, I Myself have taken your brethren the Levites from among the children of Israel; [they are] a gift to you, given by the LORD, to do the work of the tabernacle of meeting.

Numbers 18:7 “Therefore you and your sons with you shall attend to your priesthood for everything at the altar and behind the veil; and you shall serve. I give your priesthood [to you] as a gift for service, but the outsider who comes near shall be put to death.”

Numbers 18:8 And the LORD spoke to Aaron: “Here, I Myself have also given you charge of My heave offerings, all the holy gifts of the children of Israel; I have given them as a portion to you and your sons, as an ordinance forever.

Numbers 18:9 “This shall be yours of the most holy things [reserved] from the fire: every offering of theirs, every grain offering and every sin offering and every trespass offering which they render to Me, [shall be] most holy for you and your sons.

Numbers 18:10 “In a most holy [place] you shall eat it; every male shall eat it. It shall be holy to you.

Numbers 18:11 “This also [is] yours: the heave offering of their gift, with all the wave offerings of the children of Israel; I have given them to you, and your sons and daughters with you, as an ordinance forever. Everyone who is clean in your house may eat it.

Numbers 18:12 “All the best of the oil, all the best of the new wine and the grain, their firstfruits which they offer to the LORD, I have given them to you.

Numbers 18:13 “Whatever first ripe fruit is in their land, which they bring to the LORD, shall be yours. Everyone who is clean in your house may eat it.

Numbers 18:14 “Every devoted thing in Israel shall be yours.

Numbers 18:15 “Everything that first opens the womb of all flesh, which they bring to the LORD, whether man or beast, shall be yours; nevertheless the firstborn of man you shall surely redeem, and the firstborn of unclean animals you shall redeem.

Numbers 18:16 “And those redeemed of the devoted things you shall redeem when one month old, according to your valuation, for five shekels of silver, according to the shekel of the sanctuary, which [is] twenty GERAHS.

Numbers 18:17 “But the firstborn of a cow, the firstborn of a sheep, or the firstborn of a goat you shall not redeem; they [are] holy. You shall sprinkle their blood on the altar, and burn their fat [as] an offering made by fire for a sweet aroma to the LORD.

Numbers 18:18 “And their flesh shall be yours, just as the wave breast and the right thigh are yours.

Numbers 18:19 “All the heave offerings of the holy things, which the children of Israel offer to the LORD, I have given to you and your sons and daughters with you as an ordinance forever; it [is] a covenant of salt forever before the LORD with you and your descendants with you.”

Numbers 18:20 Then the LORD said to Aaron: “You shall have no inheritance in their land, nor shall you have any portion among them; I [am] your portion and your inheritance among the children of Israel.

Numbers 18:21 “ Behold, I have given the children of Levi all the tithes in Israel as an inheritance in return for the work which they perform, the work of the tabernacle of meeting.

Numbers 18:22 “Hereafter the children of Israel shall not come near the tabernacle of meeting, lest they bear sin and die.

Numbers 18:23 “But the Levites shall perform the work of the tabernacle of meeting, and they shall bear their iniquity; [it shall be] a statute forever, throughout your generations, that among the children of Israel they shall have no inheritance.

Numbers 18:24 “For the tithes of the children of Israel, which they offer up [as] a heave offering to the LORD, I have given to the Levites as an inheritance; therefore I have said to them, ‘Among the children of Israel they shall have no inheritance.’ “

Numbers 18:25 Then the LORD spoke to Moses, saying,

Numbers 18:26 “Speak thus to the Levites, and say to them: ‘When you take from the children of Israel the tithes which I have given you from them as your inheritance, then you shall offer up a heave offering of it to the LORD, a tenth of the tithe.

Numbers 18:27 ‘And your heave offering shall be reckoned to you as though [it were] the grain of the threshing floor and as the fullness of the winepress.

Numbers 18:28 ‘Thus you shall also offer a heave offering to the LORD from all your tithes which you receive from the children of Israel, and you shall give the LORD’s heave offering from it to Aaron the priest.

Numbers 18:29 ‘Of all your gifts you shall offer up every heave offering due to the LORD, from all the best of them, the consecrated part of them.’

Numbers 18:30 “Therefore you shall say to them: ‘When you have lifted up the best of it, then [the rest] shall be accounted to the Levites as the produce of the threshing floor and as the produce of the winepress.

Numbers 18:31 ‘You may eat it in any place, you and your households, for it [is] your reward for your work in the tabernacle of meeting.

Numbers 18:32 ‘And you shall bear no sin because of it, when you have lifted up the best of it. But you shall not profane the holy gifts of the children of Israel, lest you die.’ “

Numbers 19:1 Now the LORD spoke to Moses and Aaron, saying,

Numbers 19:2 “This [is] the ordinance of the law which the LORD has commanded, saying: ‘Speak to the children of Israel, that they bring you a red heifer without blemish, in which there [is] no defect [and] on which a yoke has never come.

Numbers 19:3 ‘You shall give it to Eleazar the priest, that he may take it outside the camp, and it shall be slaughtered before him;

Numbers 19:4 ‘and Eleazar the priest shall take some of its blood with his finger, and sprinkle some of its blood seven times directly in front of the tabernacle of meeting.

Numbers 19:5 ‘Then the heifer shall be burned in his sight: its hide, its flesh, its blood, and its offal shall be burned.

Numbers 19:6 ‘And the priest shall take cedar wood and hyssop and scarlet, and cast [them] into the midst of the fire burning the heifer.

Numbers 19:7 ‘Then the priest shall wash his clothes, he shall bathe in water, and afterward he shall come into the camp; the priest shall be unclean until evening.

Numbers 19:8 ‘And the one who burns it shall wash his clothes in water, bathe in water, and shall be unclean until evening.

Numbers 19:9 'Then a man [who is] clean shall gather up the ashes of the heifer, and store [them] outside the camp in a clean place; and they shall be kept for the congregation of the children of Israel for the water of purification; it [is] for purifying from sin.

Numbers 19:10 'And the one who gathers the ashes of the heifer shall wash his clothes, and be unclean until evening. It shall be a statute forever to the children of Israel and to the stranger who dwells among them.

Numbers 19:11 ' He who touches the dead body of anyone shall be unclean seven days.

Numbers 19:12 'He shall purify himself with the water on the third day and on the seventh day; [then] he will be clean. But if he does not purify himself on the third day and on the seventh day, he will not be clean.

Numbers 19:13 'Whoever touches the body of anyone who has died, and does not purify himself, defiles the tabernacle of the LORD. That person shall be cut off from Israel. He shall be unclean, because the water of purification was not sprinkled on him; his uncleanness [is] still on him.

Numbers 19:14 ' This [is] the law when a man dies in a tent: All who come into the tent and all who [are] in the tent shall be unclean seven days;

Numbers 19:15 'and every open vessel, which has no cover fastened on it, [is] unclean.

Numbers 19:16 'Whoever in the open field touches one who is slain by a sword or who has died, or a bone of a man, or a grave, shall be unclean seven days.

Numbers 19:17 'And for an unclean [person] they shall take some of the ashes of the heifer burnt for purification from sin, and running water shall be put on them in a vessel.

Numbers 19:18 'A clean person shall take hyssop and dip [it] in the water, sprinkle [it] on the tent, on all the vessels, on the persons who were there, or on the one who touched a bone, the slain, the dead, or a grave.

Numbers 19:19 'The clean [person] shall sprinkle the unclean on the third day and on the seventh day; and on the seventh day he shall purify himself, wash his clothes, and bathe in water; and at evening he shall be clean.

Numbers 19:20 ' But the man who is unclean and does not purify himself, that person shall be cut off from among the assembly, because he has defiled the sanctuary of the LORD. The water of purification has not been sprinkled on him; he [is] unclean.

Numbers 19:21 ‘It shall be a perpetual statute for them. He who sprinkles the water of purification shall wash his clothes; and he who touches the water of purification shall be unclean until evening.

Numbers 19:22 ‘Whatever the unclean [person] touches shall be unclean; and the person who touches [it] shall be unclean until evening.’ “

Numbers 20:1 Then the children of Israel, the whole congregation, came into the Wilderness of Zin in the first month, and the people stayed in Kadesh; and Miriam died there and was buried there.

Numbers 20:2 Now there was no water for the congregation; so they gathered together against Moses and Aaron.

Numbers 20:3 And the people contended with Moses and spoke, saying: “If only we had died when our brethren died before the LORD!

Numbers 20:4 “Why have you brought up the assembly of the LORD into this wilderness, that we and our animals should die here?

Numbers 20:5 “And why have you made us come up out of Egypt, to bring us to this evil place? It [is] not a place of grain or figs or vines or pomegranates; nor [is] there any water to drink.”

Numbers 20:6 So Moses and Aaron went from the presence of the assembly to the door of the tabernacle of meeting, and they fell on their faces. And the glory of the LORD appeared to them.

Numbers 20:7 Then the LORD spoke to Moses, saying,

Numbers 20:8 “Take the rod; you and your brother Aaron gather the congregation together. Speak to the rock before their eyes, and it will yield its water; thus you shall bring water for them out of the rock, and give drink to the congregation and their animals.”

Numbers 20:9 So Moses took the rod from before the LORD as He commanded him.

Numbers 20:10 And Moses and Aaron gathered the assembly together before the rock; and he said to them, “Hear now, you rebels! Must we bring water for you out of this rock?”

Numbers 20:11 Then Moses lifted his hand and struck the rock twice with his rod; and water came out abundantly, and the congregation and their animals drank.

Numbers 20:12 Then the LORD spoke to Moses and Aaron, “Because you did not believe Me, to hallow Me in the eyes of the children of Israel, therefore you shall not bring this assembly into the land which I have given them.”

Numbers 20:13 This [was] the water of Meribah, because the children of Israel contended with the LORD, and He was hallowed among them.

Numbers 20:14 Now Moses sent messengers from Kadesh to the king of Edom. “Thus says your brother Israel: ‘You know all the hardship that has befallen us,

Numbers 20:15 ‘how our fathers went down to Egypt, and we dwelt in Egypt a long time, and the Egyptians afflicted us and our fathers.

Numbers 20:16 ‘When we cried out to the LORD, He heard our voice and sent the Angel and brought us up out of Egypt; now here we are in Kadesh, a city on the edge of your border.

Numbers 20:17 ‘Please let us pass through your country. We will not pass through fields or vineyards, nor will we drink water from wells; we will go along the King’s Highway; we will not turn aside to the right hand or to the left until we have passed through your territory.’ “

Numbers 20:18 Then Edom said to him, “You shall not pass through my [land,] lest I come out against you with the sword.”

Numbers 20:19 So the children of Israel said to him, “We will go by the Highway, and if I or my livestock drink any of your water, then I will pay for it; let me only pass through on foot, nothing [more.”]

Numbers 20:20 Then he said, “You shall not pass through.” So Edom came out against them with many men and with a strong hand.

Numbers 20:21 Thus Edom refused to give Israel passage through his territory; so Israel turned away from him.

Numbers 20:22 Then the children of Israel, the whole congregation, journeyed from Kadesh and came to Mount Hor.

Numbers 20:23 And the LORD spoke to Moses and Aaron in Mount Hor by the border of the land of Edom, saying:

Numbers 20:24 “Aaron shall be gathered to his people, for he shall not enter the land which I have given to the children of Israel, because you rebelled against My word at the water of Meribah.

Numbers 20:25 “Take Aaron and Eleazar his son, and bring them up to Mount Hor;

Numbers 20:26 “and strip Aaron of his garments and put them on Eleazar his son; for Aaron shall be gathered [to his people] and die there.”

Numbers 20:27 So Moses did just as the LORD commanded, and they went up to Mount Hor in the sight of all the congregation.

Numbers 20:28 Moses stripped Aaron of his garments and put them on Eleazar his son; and Aaron died there on the top of the mountain. Then Moses and Eleazar came down from the mountain.

Numbers 20:29 Now when all the congregation saw that Aaron was dead, all the house of Israel mourned for Aaron thirty days.

Numbers 21:1 The king of Arad, the Canaanite, who dwelt in the South, heard that Israel was coming on the road to Atharim, then he fought against Israel and took [some] of them prisoners.

Numbers 21:2 So Israel made a vow to the LORD, and said, “If You will indeed deliver this people into my hand, then I will utterly destroy their cities.”

Numbers 21:3 And the LORD listened to the voice of Israel and delivered up the Canaanites, and they utterly destroyed them and their cities. So the name of that place was called Hormah.

Numbers 21:4 Then they journeyed from Mount Hor by the Way of the Red Sea, to go around the land of Edom; and the soul of the people became very discouraged on the way.

Numbers 21:5 And the people spoke against God and against Moses: “Why have you brought us up out of Egypt to die in the wilderness? For [there is] no food and no water, and our soul loathes this worthless bread.”

Numbers 21:6 So the LORD sent fiery serpents among the people, and they bit the people; and many of the people of Israel died.

Numbers 21:7 Therefore the people came to Moses, and said, “We have sinned, for we have spoken against the LORD and against you; pray to the LORD that He take away the serpents from us.” So Moses prayed for the people.

Numbers 21:8 Then the LORD said to Moses, “Make a fiery [serpent,] and set it on a pole; and it shall be that everyone who is bitten, when he looks at it, shall live.”

Numbers 21:9 So Moses made a bronze serpent, and put it on a pole; and so it was, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived.

Numbers 21:10 Now the children of Israel moved on and camped in Oboth.

Numbers 21:11 And they journeyed from Oboth and camped at Ije Abarim, in the wilderness which [is] east of Moab, toward the sunrise.

Numbers 21:12 From there they moved and camped in the Valley of Zered.

Numbers 21:13 From there they moved and camped on the other side of the Arnon, which [is] in the wilderness that extends from the border of the Amorites; for the Arnon [is] the border of Moab, between Moab and the Amorites.

Numbers 21:14 Therefore it is said in the Book of the Wars of the LORD: “Waheb in Suphah, The brooks of the Arnon,

Numbers 21:15 And the slope of the brooks That reaches to the dwelling of Ar, And lies on the border of Moab.”

Numbers 21:16 From there [they went] to Beer, which [is] the well where the LORD said to Moses, “Gather the people together, and I will give them water.”

Numbers 21:17 Then Israel sang this song: “Spring up, O well! All of you sing to it—

Numbers 21:18 The well the leaders sank, Dug by the nation’s nobles, By the lawgiver, with their staves.” And from the wilderness [they went] to Mattanah,

Numbers 21:19 from Mattanah to Nahaliel, from Nahaliel to Bamoth,

Numbers 21:20 and from Bamoth, [in] the valley that [is] in the country of Moab, to the top of Pisgah which looks down on the wasteland.

Numbers 21:21 Then Israel sent messengers to Sihon king of the Amorites, saying,

Numbers 21:22 “Let me pass through your land. We will not turn aside into fields or vineyards; we will not drink water from wells. We will go by the King’s Highway until we have passed through your territory.”

Numbers 21:23 But Sihon would not allow Israel to pass through his territory. So Sihon gathered all his people together and went out against Israel in the wilderness, and he came to Jahaz and fought against Israel.

Numbers 21:24 Then Israel defeated him with the edge of the sword, and took possession of his land from the Arnon to the Jabbok, as far as the people of Ammon; for the border of the people of Ammon [was] fortified.

Numbers 21:25 So Israel took all these cities, and Israel dwelt in all the cities of the Amorites, in Heshbon and in all its villages.

Numbers 21:26 For Heshbon [was] the city of Sihon king of the Amorites, who had fought against the former king of Moab, and had taken all his land from his hand as far as the Arnon.

Numbers 21:27 Therefore those who speak in proverbs say: “Come to Heshbon, let it be built; Let the city of Sihon be repaired.

Numbers 21:28 “For fire went out from Heshbon, A flame from the city of Sihon; It consumed Ar of Moab, The lords of the heights of the Arnon.

Numbers 21:29 Woe to you, Moab! You have perished, O people of Chemosh! He has given his sons as fugitives, And his daughters into captivity, To Sihon king of the Amorites.

Numbers 21:30 “But we have shot at them; Heshbon has perished as far as Dibon. Then we laid waste as far as Nophah, Which [reaches] to Medeba.”

Numbers 21:31 Thus Israel dwelt in the land of the Amorites.

Numbers 21:32 Then Moses sent to spy out Jazer; and they took its villages and drove out the Amorites who [were] there.

Numbers 21:33 And they turned and went up by the way to Bashan. So Og king of Bashan went out against them, he and all his people, to battle at Edrei.

Numbers 21:34 Then the LORD said to Moses, “Do not fear him, for I have delivered him into your hand, with all his people and his land; and you shall do to him as you did to Sihon king of the Amorites, who dwelt at Heshbon.”

Numbers 21:35 So they defeated him, his sons, and all his people, until there was no survivor left him; and they took possession of his land.

Numbers 22:1 Then the children of Israel moved, and camped in the plains of Moab on the side of the Jordan [across from] Jericho.

Numbers 22:2 Now Balak the son of Zippor saw all that Israel had done to the Amorites.

Numbers 22:3 And Moab was exceedingly afraid of the people because they [were] many, and Moab was sick with dread because of the children of Israel.

Numbers 22:4 So Moab said to the elders of Midian, “Now this company will lick up everything around us, as an ox licks up the grass of the field.” And Balak the son of Zippor [was] king of the Moabites at that time.

Numbers 22:5 Then he sent messengers to Balaam the son of Beor at Pethor, which [is] near the River in the land of the sons of his people, to call him, saying: “Look, a people has come from Egypt. See, they cover the face of the earth, and are settling next to me!

Numbers 22:6 “Therefore please come at once, curse this people for me, for they [are] too mighty for me. Perhaps I shall be able to defeat them and drive them out of the land, for I know that he whom you bless [is] blessed, and he whom you curse is cursed.”

Numbers 22:7 So the elders of Moab and the elders of Midian departed with the diviner’s fee in their hand, and they came to Balaam and spoke to him the words of Balak.

Numbers 22:8 And he said to them, “Lodge here tonight, and I will bring back word to you, as the LORD speaks to me.” So the princes of Moab stayed with Balaam.

Numbers 22:9 Then God came to Balaam and said, “Who [are] these men with you?”

Numbers 22:10 So Balaam said to God, “Balak the son of Zippor, king of Moab, has sent to me, [saying,] Numbers 22:11 ‘Look, a people has come out of Egypt, and they cover the face of the earth. Come now, curse them for me; perhaps I shall be able to overpower them and drive them out.’ “

Numbers 22:12 And God said to Balaam, “You shall not go with them; you shall not curse the people, for they [are] blessed.”

Numbers 22:13 So Balaam rose in the morning and said to the princes of Balak, “Go back to your land, for the LORD has refused to give me permission to go with you.”

Numbers 22:14 And the princes of Moab rose and went to Balak, and said, “Balaam refuses to come with us.”

Numbers 22:15 Then Balak again sent princes, more numerous and more honorable than they.

Numbers 22:16 And they came to Balaam and said to him, “Thus says Balak the son of Zippor: ‘Please let nothing hinder you from coming to me;

Numbers 22:17 ‘for I will certainly honor you greatly, and I will do whatever you say to me. Therefore please come, curse this people for me.’ “

Numbers 22:18 Then Balaam answered and said to the servants of Balak, “Though Balak were to give me his house full of silver and gold, I could not go beyond the word of the LORD my God, to do less or more.

Numbers 22:19 “Now therefore, please, you also stay here tonight, that I may know what more the LORD will say to me.”

Numbers 22:20 And God came to Balaam at night and said to him, “If the men come to call you, rise [and] go with them; but only the word which I speak to you—that you shall do.”

Numbers 22:21 So Balaam rose in the morning, saddled his donkey, and went with the princes of Moab.

Numbers 22:22 Then God’s anger was aroused because he went, and the Angel of the LORD took His stand in the way as an adversary against him. And he was riding on his donkey, and his two servants [were] with him.

Numbers 22:23 Now the donkey saw the Angel of the LORD standing in the way with His drawn sword in His hand, and the donkey turned aside out of the way and went into the field. So Balaam struck the donkey to turn her back onto the road.

Numbers 22:24 Then the Angel of the LORD stood in a narrow path between the vineyards, [with] a wall on this side and a wall on that side.

Numbers 22:25 And when the donkey saw the Angel of the LORD, she pushed herself against the wall and crushed Balaam’s foot against the wall; so he struck her again.

Numbers 22:26 Then the Angel of the LORD went further, and stood in a narrow place where there [was] no way to turn either to the right hand or to the left.

Numbers 22:27 And when the donkey saw the Angel of the LORD, she lay down under Balaam; so Balaam's anger was aroused, and he struck the donkey with his staff.

Numbers 22:28 Then the LORD opened the mouth of the donkey, and she said to Balaam, "What have I done to you, that you have struck me these three times?"

Numbers 22:29 And Balaam said to the donkey, "Because you have abused me. I wish there were a sword in my hand, for now I would kill you!"

Numbers 22:30 So the donkey said to Balaam, "[Am] I not your donkey on which you have ridden, ever since [I became] yours, to this day? Was I ever disposed to do this to you?" And he said, "No."

Numbers 22:31 Then the LORD opened Balaam's eyes, and he saw the Angel of the LORD standing in the way with His drawn sword in His hand; and he bowed his head and fell flat on his face.

Numbers 22:32 And the Angel of the LORD said to him, "Why have you struck your donkey these three times? Behold, I have come out to stand against you, because [your] way is perverse before Me.

Numbers 22:33 "The donkey saw Me and turned aside from Me these three times. If she had not turned aside from Me, surely I would also have killed you by now, and let her live."

Numbers 22:34 And Balaam said to the Angel of the LORD, "I have sinned, for I did not know You stood in the way against me. Now therefore, if it displeases You, I will turn back."

Numbers 22:35 Then the Angel of the LORD said to Balaam, "Go with the men, but only the word that I speak to you, that you shall speak." So Balaam went with the princes of Balak.

Numbers 22:36 Now when Balak heard that Balaam was coming, he went out to meet him at the city of Moab, which [is] on the border at the Arnon, the boundary of the territory.

Numbers 22:37 Then Balak said to Balaam, "Did I not earnestly send to you, calling for you? Why did you not come to me? Am I not able to honor you?"

Numbers 22:38 And Balaam said to Balak, "Look, I have come to you! Now, have I any power at all to say anything? The word that God puts in my mouth, that I must speak."

Numbers 22:39 So Balaam went with Balak, and they came to Kirjath Huzoth.

Numbers 22:40 Then Balak offered oxen and sheep, and he sent [some] to Balaam and to the princes who [were] with him.

Numbers 22:41 So it was the next day, that Balak took Balaam and brought him up to the high places of Baal, that from there he might observe the extent of the people.

Numbers 23:1 Then Balaam said to Balak, “Build seven altars for me here, and prepare for me here seven bulls and seven rams.”

Numbers 23:2 And Balak did just as Balaam had spoken, and Balak and Balaam offered a bull and a ram on [each] altar.

Numbers 23:3 Then Balaam said to Balak, “Stand by your burnt offering, and I will go; perhaps the LORD will come to meet me, and whatever He shows me I will tell you.” So he went to a desolate height.

Numbers 23:4 And God met Balaam, and he said to Him, “I have prepared the seven altars, and I have offered on [each] altar a bull and a ram.”

Numbers 23:5 Then the LORD put a word in Balaam’s mouth, and said, “Return to Balak, and thus you shall speak.”

Numbers 23:6 So he returned to him, and there he was, standing by his burnt offering, he and all the princes of Moab.

Numbers 23:7 And he took up his oracle and said: “Balak the king of Moab has brought me from Aram, From the mountains of the east. ‘Come, curse Jacob for me, And come, denounce Israel!’

Numbers 23:8 “How shall I curse whom God has not cursed? And how shall I denounce [whom] the LORD has not denounced?

Numbers 23:9 For from the top of the rocks I see him, And from the hills I behold him; There! A people dwelling alone, Not reckoning itself among the nations.

Numbers 23:10 “Who can count the dust of Jacob, Or number one-fourth of Israel? Let me die the death of the righteous, And let my end be like his!”

Numbers 23:11 Then Balak said to Balaam, “What have you done to me? I took you to curse my enemies, and look, you have blessed [them] bountifully!”

Numbers 23:12 So he answered and said, “Must I not take heed to speak what the LORD has put in my mouth?”

Numbers 23:13 Then Balak said to him, “Please come with me to another place from which you may see them; you shall see only the outer part of them, and shall not see them all; curse them for me from there.”

Numbers 23:14 So he brought him to the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bull and a ram on [each] altar.

Numbers 23:15 And he said to Balak, “Stand here by your burnt offering while I meet [the] [Lord] over there.”

Numbers 23:16 Then the LORD met Balaam, and put a word in his mouth, and said, “Go back to Balak, and thus you shall speak.”

Numbers 23:17 So he came to him, and there he was, standing by his burnt offering, and the princes of Moab were with him. And Balak said to him, “What has the LORD spoken?”

Numbers 23:18 Then he took up his oracle and said: “Rise up, Balak, and hear! Listen to me, son of Zippor!

Numbers 23:19 “God [is] not a man, that He should lie, Nor a son of man, that He should repent. Has He said, and will He not do? Or has He spoken, and will He not make it good?

Numbers 23:20 Behold, I have received [a command] to bless; He has blessed, and I cannot reverse it.

Numbers 23:21 “He has not observed iniquity in Jacob, Nor has He seen wickedness in Israel. The LORD his God [is] with him, And the shout of a King [is] among them.

Numbers 23:22 God brings them out of Egypt; He has strength like a wild ox.

Numbers 23:23 “For [there is] no sorcery against Jacob, Nor any divination against Israel. It now must be said of Jacob And of Israel, ‘Oh, what God has done!’

Numbers 23:24 Look, a people rises like a lioness, And lifts itself up like a lion; It shall not lie down until it devours the prey, And drinks the blood of the slain.”

Numbers 23:25 Then Balak said to Balaam, “Neither curse them at all, nor bless them at all!”

Numbers 23:26 So Balaam answered and said to Balak, “Did I not tell you, saying, ‘All that the LORD speaks, that I must do’?”

Numbers 23:27 Then Balak said to Balaam, “Please come, I will take you to another place; perhaps it will please God that you may curse them for me from there.”

Numbers 23:28 So Balak took Balaam to the top of Peor, that overlooks the wasteland.

Numbers 23:29 Then Balaam said to Balak, “Build for me here seven altars, and prepare for me here seven bulls and seven rams.”

Numbers 23:30 And Balak did as Balaam had said, and offered a bull and a ram on [every] altar.

Numbers 24:1 Now when Balaam saw that it pleased the LORD to bless Israel, he did not go as at other times, to seek to use sorcery, but he set his face toward the wilderness.

Numbers 24:2 And Balaam raised his eyes, and saw Israel encamped according to their tribes; and the Spirit of God came upon him.

Numbers 24:3 Then he took up his oracle and said: “The utterance of Balaam the son of Beor, The utterance of the man whose eyes are opened,

Numbers 24:4 The utterance of him who hears the words of God, Who sees the vision of the Almighty, Who falls down, with eyes wide open:

Numbers 24:5 “How lovely are your tents, O Jacob! Your dwellings, O Israel!

Numbers 24:6 Like valleys that stretch out, Like gardens by the riverside, Like aloes planted by the LORD, Like cedars beside the waters.

Numbers 24:7 He shall pour water from his buckets, And his seed [shall be] in many waters. “His king shall be higher than Agag, And his kingdom shall be exalted.

Numbers 24:8 “God brings him out of Egypt; He has strength like a wild ox; He shall consume the nations, his enemies; He shall break their bones And pierce [them] with his arrows.

Numbers 24:9 ‘He bows down, he lies down as a lion; And as a lion, who shall rouse him?’ “Blessed [is] he who blesses you, And cursed [is] he who curses you.”

Numbers 24:10 Then Balak’s anger was aroused against Balaam, and he struck his hands together; and Balak said to Balaam, “I called you to curse my enemies, and look, you have bountifully blessed [them] these three times!

Numbers 24:11 “Now therefore, flee to your place. I said I would greatly honor you, but in fact, the LORD has kept you back from honor.”

Numbers 24:12 So Balaam said to Balak, “Did I not also speak to your messengers whom you sent to me, saying,

Numbers 24:13 ‘If Balak were to give me his house full of silver and gold, I could not go beyond the word of the LORD, to do good or bad of my own will. What the LORD says, that I must speak’?

Numbers 24:14 “And now, indeed, I am going to my people. Come, I will advise you what this people will do to your people in the latter days.”

Numbers 24:15 So he took up his oracle and said: “The utterance of Balaam the son of Beor, And the utterance of the man whose eyes are opened;

Numbers 24:16 The utterance of him who hears the words of God, And has the knowledge of the Most High, [Who] sees the vision of the Almighty, [Who] falls down, with eyes wide open:

Numbers 24:17 “I see Him, but not now; I behold Him, but not near; A Star shall come out of Jacob; A Scepter shall rise out of Israel, And batter the brow of Moab, And destroy all the sons of tumult.

Numbers 24:18 “And Edom shall be a possession; Seir also, his enemies, shall be a possession, While Israel does valiantly.

Numbers 24:19 Out of Jacob One shall have dominion, And destroy the remains of the city.”

Numbers 24:20 Then he looked on Amalek, and he took up his oracle and said: “Amalek [was] first among the nations, But [shall be] last until he perishes.”

Numbers 24:21 Then he looked on the Kenites, and he took up his oracle and said: “Firm is your dwelling place, And your nest is set in the rock;

Numbers 24:22 Nevertheless Kain shall be burned. How long until Asshur carries you away captive?”

Numbers 24:23 Then he took up his oracle and said: “Alas! Who shall live when God does this?

Numbers 24:24 But ships [shall come] from the coasts of Cyprus, And they shall afflict Asshur and afflict Eber, And so shall [Amalek,] until he perishes.”

Numbers 24:25 So Balaam rose and departed and returned to his place; Balak also went his way.

Numbers 25:1 Now Israel remained in Acacia Grove, and the people began to commit harlotry with the women of Moab.

Numbers 25:2 They invited the people to the sacrifices of their gods, and the people ate and bowed down to their gods.

Numbers 25:3 So Israel was joined to Baal of Peor, and the anger of the LORD was aroused against Israel.

Numbers 25:4 Then the LORD said to Moses, “Take all the leaders of the people and hang the offenders before the LORD, out in the sun, that the fierce anger of the LORD may turn away from Israel.”

Numbers 25:5 So Moses said to the judges of Israel, “Every one of you kill his men who were joined to Baal of Peor.”

Numbers 25:6 And indeed, one of the children of Israel came and presented to his brethren a Midianite woman in the sight of Moses and in the sight of all the congregation of the children of Israel, who [were] weeping at the door of the tabernacle of meeting.

Numbers 25:7 Now when Phinehas the son of Eleazar, the son of Aaron the priest, saw [it,] he rose from among the congregation and took a javelin in his hand;

Numbers 25:8 and he went after the man of Israel into the tent and thrust both of them through, the man of Israel, and the woman through her body. So the plague was stopped among the children of Israel.

Numbers 25:9 And those who died in the plague were twenty-four thousand.

Numbers 25:10 Then the LORD spoke to Moses, saying:

Numbers 25:11 “Phinehas the son of Eleazar, the son of Aaron the priest, has turned back My wrath from the children of Israel, because he was zealous with My zeal among them, so that I did not consume the children of Israel in My zeal.

Numbers 25:12 “Therefore say, ‘Behold, I give to him My covenant of peace;

Numbers 25:13 ‘and it shall be to him and his descendants after him a covenant of an everlasting priesthood, because he was zealous for his God, and made atonement for the children of Israel.’ “

Numbers 25:14 Now the name of the Israelite who was killed, who was killed with the Midianite woman, [was] Zimri the son of Salu, a leader of a father’s house among the Simeonites.

Numbers 25:15 And the name of the Midianite woman who was killed [was] Cozbi the daughter of Zur; he [was] head of the people of a father’s house in Midian.

Numbers 25:16 Then the LORD spoke to Moses, saying:

Numbers 25:17 “Harass the Midianites, and attack them;

Numbers 25:18 “for they harassed you with their schemes by which they seduced you in the matter of Peor and in the matter of Cozbi, the daughter of a leader of Midian, their sister, who was killed in the day of the plague because of Peor.”

Numbers 26:1 And it came to pass, after the plague, that the LORD spoke to Moses and Eleazar the son of Aaron the priest, saying:

Numbers 26:2 “Take a census of all the congregation of the children of Israel from twenty years old and above, by their fathers’ houses, all who are able to go to war in Israel.”

Numbers 26:3 So Moses and Eleazar the priest spoke with them in the plains of Moab by the Jordan, [across from] Jericho, saying:

Numbers 26:4 “[Take a census of the people] from twenty years old and above, just as the LORD commanded Moses and the children of Israel who came out of the land of Egypt.”

Numbers 26:5 Reuben [was] the firstborn of Israel. The children of Reuben [were: of] Hanoch, the family of the Hanochites; [of] Pallu, the family of the Palluites;

Numbers 26:6 [of] Hezron, the family of the Hezronites; [of] Carmi, the family of the Carmites.

Numbers 26:7 These [are] the families of the Reubenites: those who were numbered of them were forty-three thousand seven hundred and thirty.

Numbers 26:8 And the son of Pallu [was] Eliab.

Numbers 26:9 The sons of Eliab [were] Nemuel, Dathan, and Abiram. These [are] the Dathan and Abiram, representatives of the congregation, who contended against Moses and Aaron in the company of Korah, when they contended against the LORD;

Numbers 26:10 and the earth opened its mouth and swallowed them up together with Korah when that company died, when the fire devoured two hundred and fifty men; and they became a sign.

Numbers 26:11 Nevertheless the children of Korah did not die.

Numbers 26:12 The sons of Simeon according to their families [were: of] Nemuel, the family of the Nemuelites; [of] Jamin, the family of the Jaminites; [of] Jachin, the family of the Jachinites;

Numbers 26:13 [of] Zerah, the family of the Zarhites; [of] Shaul, the family of the Shaulites.

Numbers 26:14 These [are] the families of the Simeonites: twenty-two thousand two hundred.

Numbers 26:15 The sons of Gad according to their families [were: of] Zephon, the family of the Zephonites; [of] Haggi, the family of the Haggites; [of] Shuni, the family of the Shunites;

Numbers 26:16 [of] Ozni, the family of the Oznites; [of] Eri, the family of the Erites;

Numbers 26:17 [of] Arod, the family of the Arodites; [of] Areli, the family of the Arelites.

Numbers 26:18 These [are] the families of the sons of Gad according to those who were numbered of them: forty thousand five hundred.

Numbers 26:19 The sons of Judah [were] Er and Onan; and Er and Onan died in the land of Canaan.

Numbers 26:20 And the sons of Judah according to their families were: [of] Shelah, the family of the Shelanites; [of] Perez, the family of the Parzites; [of] Zerah, the family of the Zarhites.

Numbers 26:21 And the sons of Perez were: [of] Hezron, the family of the Hezronites; [of] Hamul, the family of the Hamulites.

Numbers 26:22 These [are] the families of Judah according to those who were numbered of them: seventy-six thousand five hundred.

Numbers 26:23 The sons of Issachar according to their families [were: of] Tola, the family of the Tolaites; of Puah, the family of the Punites;

Numbers 26:24 of Jashub, the family of the Jashubites; of Shimron, the family of the Shimronites.

Numbers 26:25 These [are] the families of Issachar according to those who were numbered of them: sixty-four thousand three hundred.

Numbers 26:26 The sons of Zebulun according to their families [were:] of Sered, the family of the Sardites; of Elon, the family of the Elonites; of Jahleel, the family of the Jahleelites.

Numbers 26:27 These [are] the families of the Zebulunites according to those who were numbered of them: sixty thousand five hundred.

Numbers 26:28 The sons of Joseph according to their families, by Manasseh and Ephraim, [were:]

Numbers 26:29 The sons of Manasseh: of Machir, the family of the Machirites; and Machir begot Gilead; of Gilead, the family of the Gileadites.

Numbers 26:30 These [are] the sons of Gilead: [of] Jeezer, the family of the Jeezerites; of Helek, the family of the Helekites;

Numbers 26:31 [of] Asriel, the family of the Asrielites; [of] Shechem, the family of the Shechemites;

Numbers 26:32 [of] Shemida, the family of the Shemidaites; [of] Hepher, the family of the Hepherites.

Numbers 26:33 Now Zelophehad the son of Hepher had no sons, but daughters; and the names of the daughters of Zelophehad [were] Mahlah, Noah, Hoglah, Milcah, and Tirzah.

Numbers 26:34 These [are] the families of Manasseh; and those who were numbered of them [were] fifty-two thousand seven hundred.

Numbers 26:35 These [are] the sons of Ephraim according to their families: of Shuthelah, the family of the Shuthalhites; of Becher, the family of the Bachrites; of Tahan, the family of the Tahanites.

Numbers 26:36 And these [are] the sons of Shuthelah: of Eran, the family of the Eranites.

Numbers 26:37 These [are] the families of the sons of Ephraim according to those who were numbered of them: thirty-two thousand five hundred. These [are] the sons of Joseph according to their families.

Numbers 26:38 The sons of Benjamin according to their families were: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites;

Numbers 26:39 of Shupham, the family of the Shuphamites; of Hupham, the family of the Huphamites.

Numbers 26:40 And the sons of Bela were Ard and Naaman: [of Ard,] the family of the Ardites; of Naaman, the family of the Naamites.

Numbers 26:41 These [are] the sons of Benjamin according to their families; and those who were numbered of them [were] forty-five thousand six hundred.

Numbers 26:42 These [are] the sons of Dan according to their families: of Shuham, the family of the Shuhamites. These [are] the families of Dan according to their families.

Numbers 26:43 All the families of the Shuhamites, according to those who were numbered of them, [were] sixty-four thousand four hundred.

Numbers 26:44 The sons of Asher according to their families [were:] of Jimna, the family of the Jimnites; of Jesui, the family of the Jesuites; of Beriah, the family of the Beriites.

Numbers 26:45 Of the sons of Beriah: of Heber, the family of the Heberites; of Malchiel, the family of the Malchielites.

Numbers 26:46 And the name of the daughter of Asher [was] Serah.

Numbers 26:47 These [are] the families of the sons of Asher according to those who were numbered of them: fifty-three thousand four hundred.

Numbers 26:48 The sons of Naphtali according to their families [were:] of Jahzeel, the family of the Jahzeelites; of Guni, the family of the Gunites;

Numbers 26:49 of Jezer, the family of the Jezerites; of Shillem, the family of the Shillemites.

Numbers 26:50 These [are] the families of Naphtali according to their families; and those who were numbered of them [were] forty-five thousand four hundred.

Numbers 26:51 These [are] those who were numbered of the children of Israel: six hundred and one thousand seven hundred and thirty.

Numbers 26:52 Then the LORD spoke to Moses, saying:

Numbers 26:53 “To these the land shall be divided as an inheritance, according to the number of names.

Numbers 26:54 “To a large [tribe] you shall give a larger inheritance, and to a small [tribe] you shall give a smaller inheritance. Each shall be given its inheritance according to those who were numbered of them.

Numbers 26:55 “But the land shall be divided by lot; they shall inherit according to the names of the tribes of their fathers.

Numbers 26:56 “According to the lot their inheritance shall be divided between the larger and the smaller.”

Numbers 26:57 And these [are] those who were numbered of the Levites according to their families: of Gershon, the family of the Gershonites; of Kohath, the family of the Kohathites; of Merari, the family of the Merarites.

Numbers 26:58 These [are] the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, and the family of the Korathites. And Kohath begot Amram.

Numbers 26:59 The name of Amram's wife [was] Jochebed the daughter of Levi, who was born to Levi in Egypt; and to Amram she bore Aaron and Moses and their sister Miriam.

Numbers 26:60 To Aaron were born Nadab and Abihu, Eleazar and Ithamar.

Numbers 26:61 And Nadab and Abihu died when they offered profane fire before the LORD.

Numbers 26:62 Now those who were numbered of them were twenty-three thousand, every male from a month old and above; for they were not numbered among the other children of Israel, because there was no inheritance given to them among the children of Israel.

Numbers 26:63 These [are] those who were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by the Jordan, [across from] Jericho.

Numbers 26:64 But among these there was not a man of those who were numbered by Moses and Aaron the priest when they numbered the children of Israel in the Wilderness of Sinai.

Numbers 26:65 For the LORD had said of them, "They shall surely die in the wilderness." So there was not left a man of them, except Caleb the son of Jephunneh and Joshua the son of Nun.

Numbers 27:1 Then came the daughters of Zelophehad the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, from the families of Manasseh the son of Joseph; and these [were] the names of his daughters: Mahlah, Noah, Hoglah, Milcah, and Tirzah.

Numbers 27:2 And they stood before Moses, before Eleazar the priest, and before the leaders and all the congregation, [by] the doorway of the tabernacle of meeting, saying:

Numbers 27:3 "Our father died in the wilderness; but he was not in the company of those who gathered together against the LORD, in company with Korah, but he died in his own sin; and he had no sons.

Numbers 27:4 "Why should the name of our father be removed from among his family because he had no son? Give us a possession among our father's brothers."

Numbers 27:5 So Moses brought their case before the LORD.

Numbers 27:6 And the LORD spoke to Moses, saying:

Numbers 27:7 "The daughters of Zelophehad speak [what is] right; you shall surely give them a possession of inheritance among their father's brothers, and cause the inheritance of their father to pass to them.

Numbers 27:8 "And you shall speak to the children of Israel, saying: 'If a man dies and has no son, then you shall cause his inheritance to pass to his daughter.

Numbers 27:9 ‘If he has no daughter, then you shall give his inheritance to his brothers.

Numbers 27:10 ‘If he has no brothers, then you shall give his inheritance to his father’s brothers.

Numbers 27:11 ‘And if his father has no brothers, then you shall give his inheritance to the relative closest him in his family, and he shall possess it.’ “ And it shall be to the children of Israel a statute of judgment, just as the LORD commanded Moses.

Numbers 27:12 Now the LORD said to Moses: “Go up into this Mount Abarim, and see the land which I have given to the children of Israel.

Numbers 27:13 “And when you have seen it, you also shall be gathered to your people, as Aaron your brother was gathered.

Numbers 27:14 “For in the Wilderness of Zin, during the strife of the congregation, you rebelled against My command to hallow Me at the waters before their eyes.” (These [are] the waters of Meribah, at Kadesh in the Wilderness of Zin.)

Numbers 27:15 Then Moses spoke to the LORD, saying:

Numbers 27:16 “Let the LORD, the God of the spirits of all flesh, set a man over the congregation,

Numbers 27:17 “who may go out before them and go in before them, who may lead them out and bring them in, that the congregation of the LORD may not be like sheep which have no shepherd.”

Numbers 27:18 And the LORD said to Moses: “Take Joshua the son of Nun with you, a man in whom [is] the Spirit, and lay your hand on him;

Numbers 27:19 “set him before Eleazar the priest and before all the congregation, and inaugurate him in their sight.

Numbers 27:20 “And you shall give [some] of your authority to him, that all the congregation of the children of Israel may be obedient.

Numbers 27:21 “He shall stand before Eleazar the priest, who shall inquire before the LORD for him by the judgment of the Urim. At his word they shall go out, and at his word they shall come in, he and all the children of Israel with him—all the congregation.”

Numbers 27:22 So Moses did as the LORD commanded him. He took Joshua and set him before Eleazar the priest and before all the congregation.

Numbers 27:23 And he laid his hands on him and inaugurated him, just as the LORD commanded by the hand of Moses.

Numbers 28:1 Now the LORD spoke to Moses, saying, Numbers 28:2 “Command the children of Israel, and say to them, ‘My offering, My food for My offerings made by fire as a sweet aroma to Me, you shall be careful to offer to Me at their appointed time.’

Numbers 28:3 “And you shall say to them, ‘This [is] the offering made by fire which you shall offer to the LORD: two male lambs in their first year without blemish, day by day, as a regular burnt offering.

Numbers 28:4 ‘The one lamb you shall offer in the morning, the other lamb you shall offer in the evening,

Numbers 28:5 ‘and one-tenth of an ephah of fine flour as a grain offering mixed with one-fourth of a hin of pressed oil.

Numbers 28:6 ‘[It is] a regular burnt offering which was ordained at Mount Sinai for a sweet aroma, an offering made by fire to the LORD.

Numbers 28:7 ‘And its drink offering [shall be] one-fourth of a hin for each lamb; in a holy [place] you shall pour out the drink to the LORD as an offering.

Numbers 28:8 ‘The other lamb you shall offer in the evening; as the morning grain offering and its drink offering, you shall offer [it] as an offering made by fire, a sweet aroma to the LORD.

Numbers 28:9 ‘ And on the Sabbath day two lambs in their first year, without blemish, and two-tenths [of an ephah] of fine flour as a grain offering, mixed with oil, with its drink offering—

Numbers 28:10 ‘[this is] the burnt offering for every Sabbath, besides the regular burnt offering with its drink offering.

Numbers 28:11 ‘ At the beginnings of your months you shall present a burnt offering to the LORD: two young bulls, one ram, and seven lambs in their first year, without blemish;

Numbers 28:12 ‘three-tenths [of an ephah] of fine flour as a grain offering, mixed with oil, for each bull; two-tenths [of an ephah] of fine flour as a grain offering, mixed with oil, for the one ram;

Numbers 28:13 ‘and one-tenth [of an ephah] of fine flour, mixed with oil, as a grain offering for each lamb, as a burnt offering of sweet aroma, an offering made by fire to the LORD.

Numbers 28:14 ‘Their drink offering shall be half a hin of wine for a bull, one-third of a hin for a ram, and one-fourth of a hin for a lamb; this [is] the burnt offering for each month throughout the months of the year.

Numbers 28:15 ‘Also one kid of the goats as a sin offering to the LORD shall be offered, besides the regular burnt offering and its drink offering.

Numbers 28:16 ‘ On the fourteenth day of the first month [is] the Passover of the LORD.

Numbers 28:17 ‘And on the fifteenth day of this month [is] the feast; unleavened bread shall be eaten for seven days.

Numbers 28:18 ‘On the first day [you shall have] a holy convocation. You shall do no customary work.

Numbers 28:19 ‘And you shall present an offering made by fire as a burnt offering to the LORD: two young bulls, one ram, and seven lambs in their first year. Be sure they are without blemish.

Numbers 28:20 ‘Their grain offering shall be of fine flour mixed with oil: three-tenths [of an ephah] you shall offer for a bull, and two-tenths for a ram;

Numbers 28:21 ‘you shall offer one-tenth [of an ephah] for each of the seven lambs;

Numbers 28:22 ‘also one goat [as] a sin offering, to make atonement for you.

Numbers 28:23 ‘You shall offer these besides the burnt offering of the morning, which [is] for a regular burnt offering.

Numbers 28:24 ‘In this manner you shall offer the food of the offering made by fire daily for seven days, as a sweet aroma to the LORD; it shall be offered besides the regular burnt offering and its drink offering.

Numbers 28:25 ‘And on the seventh day you shall have a holy convocation. You shall do no customary work.

Numbers 28:26 ‘ Also on the day of the firstfruits, when you bring a new grain offering to the LORD at your [Feast of] Weeks, you shall have a holy convocation. You shall do no customary work.

Numbers 28:27 ‘You shall present a burnt offering as a sweet aroma to the LORD: two young bulls, one ram, and seven lambs in their first year,

Numbers 28:28 ‘with their grain offering of fine flour mixed with oil: three-tenths [of an ephah] for each bull, two-tenths for the one ram,

Numbers 28:29 ‘and one-tenth for each of the seven lambs;

Numbers 28:30 ‘[also] one kid of the goats, to make atonement for you.

Numbers 28:31 ‘Be sure they are without blemish. You shall present [them] with their drink offerings, besides the regular burnt offering with its grain offering.

Numbers 29:1 ‘And in the seventh month, on the first [day] of the month, you shall have a holy convocation. You shall do no customary work. For you it is a day of blowing the trumpets.

Numbers 29:2 ‘You shall offer a burnt offering as a sweet aroma to the LORD: one young bull, one ram, [and] seven lambs in their first year, without blemish.

Numbers 29:3 ‘Their grain offering [shall be] fine flour mixed with oil: three-tenths [of an ephah] for the bull, two-tenths for the ram, Numbers 29:4 ‘and one-tenth for each of the seven lambs;

Numbers 29:5 ‘also one kid of the goats [as] a sin offering, to make atonement for you;

Numbers 29:6 ‘besides the burnt offering with its grain offering for the New Moon, the regular burnt offering with its grain offering, and their drink offerings, according to their ordinance, as a sweet aroma, an offering made by fire to the LORD.

Numbers 29:7 ‘ On the tenth [day] of this seventh month you shall have a holy convocation. You shall afflict your souls; you shall not do any work.

Numbers 29:8 ‘You shall present a burnt offering to the LORD [as] a sweet aroma: one young bull, one ram, [and] seven lambs in their first year. Be sure they are without blemish.

Numbers 29:9 ‘Their grain offering [shall be of] fine flour mixed with oil: three-tenths [of an ephah] for the bull, two-tenths for the one ram,

Numbers 29:10 ‘and one-tenth for each of the seven lambs;

Numbers 29:11 ‘also one kid of the goats [as] a sin offering, besides the sin offering for atonement, the regular burnt offering with its grain offering, and their drink offerings.

Numbers 29:12 ‘ On the fifteenth day of the seventh month you shall have a holy convocation. You shall do no customary work, and you shall keep a feast to the LORD seven days.

Numbers 29:13 ‘You shall present a burnt offering, an offering made by fire as a sweet aroma to the LORD: thirteen young bulls, two rams, [and] fourteen lambs in their first year. They shall be without blemish.

Numbers 29:14 ‘Their grain offering [shall be of] fine flour mixed with oil: three-tenths [of an ephah] for each of the thirteen bulls, two-tenths for each of the two rams,

Numbers 29:15 ‘and one-tenth for each of the fourteen lambs;

Numbers 29:16 ‘also one kid of the goats [as] a sin offering, besides the regular burnt offering, its grain offering, and its drink offering.

Numbers 29:17 ‘ On the second day [present] twelve young bulls, two rams, fourteen lambs in their first year without blemish,

Numbers 29:18 ‘and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance;

Numbers 29:19 ‘also one kid of the goats [as] a sin offering, besides the regular burnt offering with its grain offering, and their drink offerings.

Numbers 29:20 ‘ On the third day [present] eleven bulls, two rams, fourteen lambs in their first year without blemish, Numbers 29:21 ‘and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance;

Numbers 29:22 ‘also one goat [as] a sin offering, besides the regular burnt offering, its grain offering, and its drink offering.

Numbers 29:23 ‘ On the fourth day [present] ten bulls, two rams, [and] fourteen lambs in their first year, without blemish,

Numbers 29:24 ‘and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance;

Numbers 29:25 ‘also one kid of the goats [as] a sin offering, besides the regular burnt offering, its grain offering, and its drink offering.

Numbers 29:26 ‘ On the fifth day [present] nine bulls, two rams, [and] fourteen lambs in their first year without blemish,

Numbers 29:27 ‘and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance;

Numbers 29:28 ‘also one goat [as] a sin offering, besides the regular burnt offering, its grain offering, and its drink offering.

Numbers 29:29 ‘ On the sixth day [present] eight bulls, two rams, [and] fourteen lambs in their first year without blemish,

Numbers 29:30 ‘and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance;

Numbers 29:31 ‘also one goat [as] a sin offering, besides the regular burnt offering, its grain offering, and its drink offering.

Numbers 29:32 ‘ On the seventh day [present] seven bulls, two rams, [and] fourteen lambs in their first year without blemish,

Numbers 29:33 ‘and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance;

Numbers 29:34 ‘also one goat [as] a sin offering, besides the regular burnt offering, its grain offering, and its drink offering.

Numbers 29:35 ‘ On the eighth day you shall have a sacred assembly. You shall do no customary work.

Numbers 29:36 ‘You shall present a burnt offering, an offering made by fire as a sweet aroma to the LORD: one bull, one ram, seven lambs in their first year without blemish,

Numbers 29:37 ‘and their grain offering and their drink offerings for the bull, for the ram, and for the lambs, by their number, according to the ordinance;

Numbers 29:38 ‘also one goat [as] a sin offering, besides the regular burnt offering, its grain offering, and its drink offering.

Numbers 29:39 ‘ These you shall present to the LORD at your appointed feasts (besides your vowed offerings and your freewill offerings) as your burnt offerings and your grain offerings, as your drink offerings and your peace offerings.’ “

Numbers 29:40 So Moses told the children of Israel everything, just as the LORD commanded Moses.

Numbers 30:1 Then Moses spoke to the heads of the tribes concerning the children of Israel, saying, “This [is] the thing which the LORD has commanded:

Numbers 30:2 “If a man makes a vow to the LORD, or swears an oath to bind himself by some agreement, he shall not break his word; he shall do according to all that proceeds out of his mouth.

Numbers 30:3 “ Or if a woman makes a vow to the LORD, and binds [herself] by some agreement while in her father’s house in her youth,

Numbers 30:4 “and her father hears her vow and the agreement by which she has bound herself, and her father holds his peace, then all her vows shall stand, and every agreement with which she has bound herself shall stand.

Numbers 30:5 “But if her father overrules her on the day that he hears, then none of her vows nor her agreements by which she has bound herself shall stand; and the LORD will release her, because her father overruled her.

Numbers 30:6 “ If indeed she takes a husband, while bound by her vows or by a rash utterance from her lips by which she bound herself,

Numbers 30:7 “and her husband hears [it,] and makes no response to her on the day that he hears, then her vows shall stand, and her agreements by which she bound herself shall stand.

Numbers 30:8 “But if her husband overrules her on the day that he hears [it,] he shall make void her vow which she took and what she uttered with her lips, by which she bound herself, and the LORD will release her.

Numbers 30:9 “ Also any vow of a widow or a divorced woman, by which she has bound herself, shall stand against her.

Numbers 30:10 “ If she vowed in her husband’s house, or bound herself by an agreement with an oath,

Numbers 30:11 “and her husband heard [it,] and made no response to her [and] did not overrule her, then all her vows shall stand, and every agreement by which she bound herself shall stand.

Numbers 30:12 “But if her husband truly made them void on the day he heard [them,] then whatever proceeded from her lips concerning her vows or concerning the agreement binding her, it shall not stand; her husband has made them void, and the LORD will release her.

Numbers 30:13 “Every vow and every binding oath to afflict her soul, her husband may confirm it, or her husband may make it void.

Numbers 30:14 “Now if her husband makes no response whatever to her from day to day, then he confirms all her vows or all the agreements that bind her; he confirms them, because he made no response to her on the day that he heard [them.]

Numbers 30:15 “But if he does make them void after he has heard [them,] then he shall bear her guilt.”

Numbers 30:16 These [are] the statutes which the LORD commanded Moses, between a man and his wife, and between a father and his daughter in her youth in her father’s house.

Numbers 31:1 And the LORD spoke to Moses, saying:

Numbers 31:2 “Take vengeance on the Midianites for the children of Israel. Afterward you shall be gathered to your people.”

Numbers 31:3 So Moses spoke to the people, saying, “Arm some of yourselves for war, and let them go against the Midianites to take vengeance for the LORD on Midian.

Numbers 31:4 “A thousand from each tribe of all the tribes of Israel you shall send to the war.”

Numbers 31:5 So there were recruited from the divisions of Israel one thousand from [each] tribe, twelve thousand armed for war.

Numbers 31:6 Then Moses sent them to the war, one thousand from [each] tribe; he sent them to the war with Phinehas the son of Eleazar the priest, with the holy articles and the signal trumpets in his hand.

Numbers 31:7 And they warred against the Midianites, just as the LORD commanded Moses, and they killed all the males.

Numbers 31:8 They killed the kings of Midian with [the rest of] those who were killed—Evi, Rekem, Zur, Hur, and Reba, the five kings of Midian. Balaam the son of Beor they also killed with the sword.

Numbers 31:9 And the children of Israel took the women of Midian captive, with their little ones, and took as spoil all their cattle, all their flocks, and all their goods.

Numbers 31:10 They also burned with fire all the cities where they dwelt, and all their forts.

Numbers 31:11 And they took all the spoil and all the booty—of man and beast.

Numbers 31:12 Then they brought the captives, the booty, and the spoil to Moses, to Eleazar the priest, and to the congregation of the children of Israel, to the camp in the plains of Moab by the Jordan, [across from] Jericho.

Numbers 31:13 And Moses, Eleazar the priest, and all the leaders of the congregation, went to meet them outside the camp.

Numbers 31:14 But Moses was angry with the officers of the army, [with] the captains over thousands and captains over hundreds, who had come from the battle.

Numbers 31:15 And Moses said to them: “Have you kept all the women alive?

Numbers 31:16 “Look, these [women] caused the children of Israel, through the counsel of Balaam, to trespass against the LORD in the incident of Peor, and there was a plague among the congregation of the LORD.

Numbers 31:17 “Now therefore, kill every male among the little ones, and kill every woman who has known a man intimately.

Numbers 31:18 “But keep alive for yourselves all the young girls who have not known a man intimately.

Numbers 31:19 “And as for you, remain outside the camp seven days; whoever has killed any person, and whoever has touched any slain, purify yourselves and your captives on the third day and on the seventh day.

Numbers 31:20 “Purify every garment, everything made of leather, everything woven of goats’ [hair,] and everything made of wood.”

Numbers 31:21 Then Eleazar the priest said to the men of war who had gone to the battle, “This [is] the ordinance of the law which the LORD commanded Moses:

Numbers 31:22 “Only the gold, the silver, the bronze, the iron, the tin, and the lead,

Numbers 31:23 “everything that can endure fire, you shall put through the fire, and it shall be clean; and it shall be purified with the water of purification. But all that cannot endure fire you shall put through water.

Numbers 31:24 “And you shall wash your clothes on the seventh day and be clean, and afterward you may come into the camp.”

Numbers 31:25 Now the LORD spoke to Moses, saying:

Numbers 31:26 “Count up the plunder that was taken—of man and beast—you and Eleazar the priest and the chief fathers of the congregation;

Numbers 31:27 “and divide the plunder into two parts, between those who took part in the war, who went out to battle, and all the congregation.

Numbers 31:28 “And levy a tribute for the LORD on the men of war who went out to battle: one of every five hundred of the persons, the cattle, the donkeys, and the sheep;

Numbers 31:29 “take [it] from their half, and give [it] to Eleazar the priest as a heave offering to the LORD.

Numbers 31:30 “And from the children of Israel’s half you shall take one of every fifty, drawn from the persons, the cattle, the donkeys, and the sheep, from all the livestock, and give them to the Levites who keep charge of the tabernacle of the LORD.”

Numbers 31:31 So Moses and Eleazar the priest did as the LORD commanded Moses.

Numbers 31:32 The booty remaining from the plunder, which the men of war had taken, was six hundred and seventy-five thousand sheep,

Numbers 31:33 seventy-two thousand cattle,

Numbers 31:34 sixty-one thousand donkeys,

Numbers 31:35 and thirty-two thousand persons in all, of women who had not known a man intimately.

Numbers 31:36 And the half, the portion for those who had gone out to war, was in number three hundred and thirty-seven thousand five hundred sheep;

Numbers 31:37 and the LORD’s tribute of the sheep was six hundred and seventy-five.

Numbers 31:38 The cattle [were] thirty-six thousand, of which the LORD’s tribute [was] seventy-two.

Numbers 31:39 The donkeys [were] thirty thousand five hundred, of which the LORD’s tribute [was] sixty-one.

Numbers 31:40 The persons [were] sixteen thousand, of which the LORD’s tribute [was] thirty-two persons.

Numbers 31:41 So Moses gave the tribute [which was] the LORD’s heave offering to Eleazar the priest, as the LORD commanded Moses.

Numbers 31:42 And from the children of Israel’s half, which Moses separated from the men who fought—

Numbers 31:43 now the half belonging to the congregation was three hundred and thirty-seven thousand five hundred sheep,

Numbers 31:44 thirty-six thousand cattle,

Numbers 31:45 thirty thousand five hundred donkeys,

Numbers 31:46 and sixteen thousand persons—

Numbers 31:47 and from the children of Israel’s half Moses took one of every fifty, drawn from man and beast, and gave them to the Levites, who kept charge of the tabernacle of the LORD, as the LORD commanded Moses.

Numbers 31:48 Then the officers who [were] over thousands of the army, the captains of thousands and captains of hundreds, came near to Moses;

Numbers 31:49 and they said to Moses, “Your servants have taken a count of the men of war who [are] under our command, and not a man of us is missing.

Numbers 31:50 “Therefore we have brought an offering for the LORD, what every man found of ornaments of gold: armlets and bracelets and signet rings and earrings and necklaces, to make atonement for ourselves before the LORD.”

Numbers 31:51 So Moses and Eleazar the priest received the gold from them, all the fashioned ornaments.

Numbers 31:52 And all the gold of the offering that they offered to the LORD, from the captains of thousands and captains of hundreds, was sixteen thousand seven hundred and fifty shekels.

Numbers 31:53 (The men of war had taken spoil, every man for himself.)

Numbers 31:54 And Moses and Eleazar the priest received the gold from the captains of thousands and of hundreds, and brought it into the tabernacle of meeting as a memorial for the children of Israel before the LORD.

Numbers 32:1 Now the children of Reuben and the children of Gad had a very great multitude of livestock; and when they saw the land of Jazer and the land of Gilead, that indeed the region [was] a place for livestock,

Numbers 32:2 the children of Gad and the children of Reuben came and spoke to Moses, to Eleazar the priest, and to the leaders of the congregation, saying,

Numbers 32:3 “Ataroth, Dibon, Jazer, Nimrah, Heshbon, Elealeh, Shebam, Nebo, and Beon,

Numbers 32:4 “the country which the LORD defeated before the congregation of Israel, [is] a land for livestock, and your servants have livestock.”

Numbers 32:5 Therefore they said, “If we have found favor in your sight, let this land be given to your servants as a possession. Do not take us over the Jordan.”

Numbers 32:6 And Moses said to the children of Gad and to the children of Reuben: “Shall your brethren go to war while you sit here?

Numbers 32:7 “Now why will you discourage the heart of the children of Israel from going over into the land which the LORD has given them?

Numbers 32:8 “Thus your fathers did when I sent them away from Kadesh Barnea to see the land.

Numbers 32:9 “For when they went up to the Valley of Eshcol and saw the land, they discouraged the heart of the children of Israel, so that they did not go into the land which the LORD had given them.

Numbers 32:10 “So the LORD’s anger was aroused on that day, and He swore an oath, saying,

Numbers 32:11 ‘Surely none of the men who came up from Egypt, from twenty years old and above, shall see the land of which I swore to Abraham, Isaac, and Jacob, because they have not wholly followed Me,

Numbers 32:12 ‘except Caleb the son of Jephunneh, the Kenizzite, and Joshua the son of Nun, for they have wholly followed the LORD.’

Numbers 32:13 “So the LORD’s anger was aroused against Israel, and He made them wander in the wilderness forty years, until all the generation that had done evil in the sight of the LORD was gone.

Numbers 32:14 “And look! You have risen in your father’s place, a brood of sinful men, to increase still more the fierce anger of the LORD against Israel.

Numbers 32:15 “For if you turn away from following Him, He will once again leave them in the wilderness, and you will destroy all these people.”

Numbers 32:16 Then they came near to him and said: “We will build sheepfolds here for our livestock, and cities for our little ones,

Numbers 32:17 “but we ourselves will be armed, ready [to go] before the children of Israel until we have brought them to their place; and our little ones will dwell in the fortified cities because of the inhabitants of the land.

Numbers 32:18 “We will not return to our homes until every one of the children of Israel has received his inheritance.

Numbers 32:19 “For we will not inherit with them on the other side of the Jordan and beyond, because our inheritance has fallen to us on this eastern side of the Jordan.”

Numbers 32:20 Then Moses said to them: “If you do this thing, if you arm yourselves before the LORD for the war,

Numbers 32:21 “and all your armed men cross over the Jordan before the LORD until He has driven out His enemies from before Him,

Numbers 32:22 “and the land is subdued before the LORD, then afterward you may return and be blameless before the LORD and before Israel; and this land shall be your possession before the LORD.

Numbers 32:23 “But if you do not do so, then take note, you have sinned against the LORD; and be sure your sin will find you out.

Numbers 32:24 “Build cities for your little ones and folds for your sheep, and do what has proceeded out of your mouth.”

Numbers 32:25 And the children of Gad and the children of Reuben spoke to Moses, saying: “Your servants will do as my lord commands.

Numbers 32:26 “Our little ones, our wives, our flocks, and all our livestock will be there in the cities of Gilead;

Numbers 32:27 “but your servants will cross over, every man armed for war, before the LORD to battle, just as my lord says.”

Numbers 32:28 So Moses gave command concerning them to Eleazar the priest, to Joshua the son of Nun, and to the chief fathers of the tribes of the children of Israel.

Numbers 32:29 And Moses said to them: “If the children of Gad and the children of Reuben cross over the Jordan with you, every man armed for battle before the LORD, and the land is subdued before you, then you shall give them the land of Gilead as a possession.

Numbers 32:30 “But if they do not cross over armed with you, they shall have possessions among you in the land of Canaan.”

Numbers 32:31 Then the children of Gad and the children of Reuben answered, saying: “As the LORD has said to your servants, so we will do.

Numbers 32:32 “We will cross over armed before the LORD into the land of Canaan, but the possession of our inheritance [shall remain] with us on this side of the Jordan.”

Numbers 32:33 So Moses gave to the children of Gad, to the children of Reuben, and to half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites and the kingdom of Og king of Bashan, the land with its cities within the borders, the cities of the surrounding country.

Numbers 32:34 And the children of Gad built Dibon and Ataroth and Aroer,

Numbers 32:35 Atroth and Shophan and Jazer and Jogbehah,

Numbers 32:36 Beth Nimrah and Beth Haran, fortified cities, and folds for sheep.

Numbers 32:37 And the children of Reuben built Heshbon and Elealeh and Kirjathaim,

Numbers 32:38 Nebo and Baal Meon ([their] names being changed) and Shibmah; and they gave [other] names to the cities which they built.

Numbers 32:39 And the children of Machir the son of Manasseh went to Gilead and took it, and dispossessed the Amorites who [were] in it.

Numbers 32:40 So Moses gave Gilead to Machir the son of Manasseh, and he dwelt in it.

Numbers 32:41 Also Jair the son of Manasseh went and took its small towns, and called them Havoth Jair.

Numbers 32:42 Then Nobah went and took Kenath and its villages, and he called it Nobah, after his own name.

Numbers 33:1 These [are] the journeys of the children of Israel, who went out of the land of Egypt by their armies under the hand of Moses and Aaron.

Numbers 33:2 Now Moses wrote down the starting points of their journeys at the command of the LORD. And these [are] their journeys according to their starting points:

Numbers 33:3 They departed from Rameses in the first month, on the fifteenth day of the first month; on the day after the Passover the children of Israel went out with boldness in the sight of all the Egyptians.

Numbers 33:4 For the Egyptians were burying all [their] firstborn, whom the LORD had killed among them. Also on their gods the LORD had executed judgments.

Numbers 33:5 Then the children of Israel moved from Rameses and camped at Succoth.

Numbers 33:6 They departed from Succoth and camped at Etham, which [is] on the edge of the wilderness.

Numbers 33:7 They moved from Etham and turned back to Pi Hahiroth, which [is] east of Baal Zephon; and they camped near Migdol.

Numbers 33:8 They departed from before Hahiroth and passed through the midst of the sea into the wilderness, went three days' journey in the Wilderness of Etham, and camped at Marah.

Numbers 33:9 They moved from Marah and came to Elim. At Elim [were] twelve springs of water and seventy palm trees; so they camped there.

Numbers 33:10 They moved from Elim and camped by the Red Sea.

Numbers 33:11 They moved from the Red Sea and camped in the Wilderness of Sin.

Numbers 33:12 They journeyed from the Wilderness of Sin and camped at Dophkah.

Numbers 33:13 They departed from Dophkah and camped at Alush.

Numbers 33:14 They moved from Alush and camped at Rephidim, where there was no water for the people to drink.

Numbers 33:15 They departed from Rephidim and camped in the Wilderness of Sinai.

Numbers 33:16 They moved from the Wilderness of Sinai and camped at Kibroth Hattaavah.

Numbers 33:17 They departed from Kibroth Hattaavah and camped at Hazeroth.

Numbers 33:18 They departed from Hazeroth and camped at Rithmah.

Numbers 33:19 They departed from Rithmah and camped at Rimmon Perez.

Numbers 33:20 They departed from Rimmon Perez and camped at Libnah.

Numbers 33:21 They moved from Libnah and camped at Rissah.

Numbers 33:22 They journeyed from Rissah and camped at Kehelathah.

Numbers 33:23 They went from Kehelathah and camped at Mount Shepher.

Numbers 33:24 They moved from Mount Shepher and camped at Haradah.

Numbers 33:25 They moved from Haradah and camped at Makheloth.

Numbers 33:26 They moved from Makheloth and camped at Tahath.

Numbers 33:27 They departed from Tahath and camped at Terah.

Numbers 33:28 They moved from Terah and camped at Mithkah.

Numbers 33:29 They went from Mithkah and camped at Hashmonah.

Numbers 33:30 They departed from Hashmonah and camped at Moseroth.

Numbers 33:31 They departed from Moseroth and camped at Bene Jaakan.

Numbers 33:32 They moved from Bene Jaakan and camped at Hor Hagidgad.

Numbers 33:33 They went from Hor Hagidgad and camped at Jotbathah.

Numbers 33:34 They moved from Jotbathah and camped at Abronah.

Numbers 33:35 They departed from Abronah and camped at Ezion Geber.

Numbers 33:36 They moved from Ezion Geber and camped in the Wilderness of Zin, which [is] Kadesh.

Numbers 33:37 They moved from Kadesh and camped at Mount Hor, on the boundary of the land of Edom.

Numbers 33:38 Then Aaron the priest went up to Mount Hor at the command of the LORD, and died there in the fortieth year after the children of Israel had come out of the land of Egypt, on the first [day] of the fifth month.

Numbers 33:39 Aaron [was] one hundred and twenty-three years old when he died on Mount Hor.

Numbers 33:40 Now the king of Arad, the Canaanite, who dwelt in the South in the land of Canaan, heard of the coming of the children of Israel.

Numbers 33:41 So they departed from Mount Hor and camped at Zalmonah.

Numbers 33:42 They departed from Zalmonah and camped at Punon.

Numbers 33:43 They departed from Punon and camped at Oboth.

Numbers 33:44 They departed from Oboth and camped at Ije Abarim, at the border of Moab.

Numbers 33:45 They departed from Ijim and camped at Dibon Gad.

Numbers 33:46 They moved from Dibon Gad and camped at Almon Diblathaim.

Numbers 33:47 They moved from Almon Diblathaim and camped in the mountains of Abarim, before Nebo.

Numbers 33:48 They departed from the mountains of Abarim and camped in the plains of Moab by the Jordan, [across from] Jericho.

Numbers 33:49 They camped by the Jordan, from Beth Jesimoth as far as the Abel Acacia Grove in the plains of Moab.

Numbers 33:50 Now the LORD spoke to Moses in the plains of Moab by the Jordan, [across from] Jericho, saying,

Numbers 33:51 "Speak to the children of Israel, and say to them: 'When you have crossed the Jordan into the land of Canaan,

Numbers 33:52 'then you shall drive out all the inhabitants of the land from before you, destroy all their engraved stones, destroy all their molded images, and demolish all their high places;

Numbers 33:53 'you shall dispossess [the inhabitants of] the land and dwell in it, for I have given you the land to possess.

Numbers 33:54 'And you shall divide the land by lot as an inheritance among your families; to the larger you shall give a larger inheritance, and to the smaller you shall give a smaller inheritance; there everyone's [inheritance] shall be whatever falls to him by lot. You shall inherit according to the tribes of your fathers.

Numbers 33:55 'But if you do not drive out the inhabitants of the land from before you, then it shall be that those whom you let remain [shall be] irritants in your eyes and thorns in your sides, and they shall harass you in the land where you dwell.

Numbers 33:56 'Moreover it shall be [that] I will do to you as I thought to do to them.' "

Numbers 34:1 Then the LORD spoke to Moses, saying,

Numbers 34:2 “Command the children of Israel, and say to them: ‘When you come into the land of Canaan, this [is] the land that shall fall to you as an inheritance—the land of Canaan to its boundaries.

Numbers 34:3 ‘Your southern border shall be from the Wilderness of Zin along the border of Edom; then your southern border shall extend eastward to the end of the Salt Sea;

Numbers 34:4 ‘your border shall turn from the southern side of the Ascent of Akrabbim, continue to Zin, and be on the south of Kadesh Barnea; then it shall go on to Hazar Addar, and continue to Azmon;

Numbers 34:5 ‘the border shall turn from Azmon to the Brook of Egypt, and it shall end at the Sea.

Numbers 34:6 ‘ As for the western border, you shall have the Great Sea for a border; this shall be your western border.

Numbers 34:7 ‘ And this shall be your northern border: From the Great Sea you shall mark out your [border] line to Mount Hor;

Numbers 34:8 ‘from Mount Hor you shall mark out [your border] to the entrance of Hamath; then the direction of the border shall be toward Zedad;

Numbers 34:9 ‘the border shall proceed to Ziphron, and it shall end at Hazar Enan. This shall be your northern border.

Numbers 34:10 ‘ You shall mark out your eastern border from Hazar Enan to Shepham;

Numbers 34:11 ‘the border shall go down from Shepham to Riblah on the east side of Ain; the border shall go down and reach to the eastern side of the Sea of Chinnereth;

Numbers 34:12 ‘the border shall go down along the Jordan, and it shall end at the Salt Sea. This shall be your land with its surrounding boundaries.’ “

Numbers 34:13 Then Moses commanded the children of Israel, saying: “This [is] the land which you shall inherit by lot, which the LORD has commanded to give to the nine tribes and to the half-tribe.

Numbers 34:14 “For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received [their inheritance;] and the half-tribe of Manasseh has received its inheritance.

Numbers 34:15 “The two tribes and the half-tribe have received their inheritance on this side of the Jordan, [across from] Jericho eastward, toward the sunrise.”

Numbers 34:16 And the LORD spoke to Moses, saying,

Numbers 34:17 “These [are] the names of the men who shall divide the land among you as an inheritance: Eleazar the priest and Joshua the son of Nun.

Numbers 34:18 “And you shall take one leader of every tribe to divide the land for the inheritance.

Numbers 34:19 “These [are] the names of the men: from the tribe of Judah, Caleb the son of Jephunneh;

Numbers 34:20 “from the tribe of the children of Simeon, Shemuel the son of Ammihud;

Numbers 34:21 “from the tribe of Benjamin, Elidad the son of Chislon;

Numbers 34:22 “a leader from the tribe of the children of Dan, Bukki the son of Jogli;

Numbers 34:23 “from the sons of Joseph: a leader from the tribe of the children of Manasseh, Hanniel the son of Ephod,

Numbers 34:24 “and a leader from the tribe of the children of Ephraim, Kemuel the son of Shiphtan;

Numbers 34:25 “a leader from the tribe of the children of Zebulun, Elizaphan the son of Parnach;

Numbers 34:26 “a leader from the tribe of the children of Issachar, Paltiel the son of Azzan;

Numbers 34:27 “a leader from the tribe of the children of Asher, Ahihud the son of Shelomi;

Numbers 34:28 “and a leader from the tribe of the children of Naphtali, Pedahel the son of Ammihud.”

Numbers 34:29 These [are] the ones the LORD commanded to divide the inheritance among the children of Israel in the land of Canaan.

Numbers 35:1 And the LORD spoke to Moses in the plains of Moab by the Jordan [across from] Jericho, saying:

Numbers 35:2 “Command the children of Israel that they give the Levites cities to dwell in from the inheritance of their possession, and you shall [also] give the Levites common-land around the cities.

Numbers 35:3 “They shall have the cities to dwell in; and their common-land shall be for their cattle, for their herds, and for all their animals.

Numbers 35:4 “The common-land of the cities which you shall give the Levites [shall extend] from the wall of the city outward a thousand cubits all around.

Numbers 35:5 “And you shall measure outside the city on the east side two thousand cubits, on the south side two thousand cubits, on the west side two thousand cubits, and on the north side two thousand cubits. The city [shall be] in the middle. This shall belong to them as common-land for the cities.

Numbers 35:6 “Now among the cities which you will give to the Levites [you shall appoint] six cities of refuge, to which a manslayer may flee. And to these you shall add forty-two cities.

Numbers 35:7 “So all the cities you will give to the Levites [shall be] forty-eight; these [you shall give] with their common-land.

Numbers 35:8 “And the cities which you will give [shall be] from the possession of the children of Israel; from the larger [tribe] you shall give many, from the smaller you shall give few. Each shall give some of its cities to the Levites, in proportion to the inheritance that each receives.”

Numbers 35:9 Then the LORD spoke to Moses, saying,

Numbers 35:10 “Speak to the children of Israel, and say to them: ‘When you cross the Jordan into the land of Canaan,

Numbers 35:11 ‘then you shall appoint cities to be cities of refuge for you, that the manslayer who kills any person accidentally may flee there.

Numbers 35:12 ‘They shall be cities of refuge for you from the avenger, that the manslayer may not die until he stands before the congregation in judgment.

Numbers 35:13 ‘And of the cities which you give, you shall have six cities of refuge.

Numbers 35:14 ‘You shall appoint three cities on this side of the Jordan, and three cities you shall appoint in the land of Canaan, [which] will be cities of refuge.

Numbers 35:15 ‘These six cities shall be for refuge for the children of Israel, for the stranger, and for the sojourner among them, that anyone who kills a person accidentally may flee there.

Numbers 35:16 ‘ But if he strikes him with an iron implement, so that he dies, he [is] a murderer; the murderer shall surely be put to death.

Numbers 35:17 ‘And if he strikes him with a stone in the hand, by which one could die, and he does die, he [is] a murderer; the murderer shall surely be put to death.

Numbers 35:18 ‘Or [if] he strikes him with a wooden hand weapon, by which one could die, and he does die, he [is] a murderer; the murderer shall surely be put to death.

Numbers 35:19 ‘The avenger of blood himself shall put the murderer to death; when he meets him, he shall put him to death.

Numbers 35:20 ‘If he pushes him out of hatred or, while lying in wait, hurls something at him so that he dies,

Numbers 35:21 ‘or in enmity he strikes him with his hand so that he dies, the one who struck [him] shall surely be put to death. He [is] a murderer. The avenger of blood shall put the murderer to death when he meets him.

Numbers 35:22 ‘ However, if he pushes him suddenly without enmity, or throws anything at him without lying in wait,

Numbers 35:23 ‘or uses a stone, by which a man could die, throwing [it] at him without seeing [him,] so that he dies, while he was not his enemy or seeking his harm,

Numbers 35:24 ‘then the congregation shall judge between the manslayer and the avenger of blood according to these judgments.

Numbers 35:25 ‘So the congregation shall deliver the manslayer from the hand of the avenger of blood, and the congregation shall return him to the city of refuge where he had fled, and he shall remain there until the death of the high priest who was anointed with the holy oil.

Numbers 35:26 ‘But if the manslayer at any time goes outside the limits of the city of refuge where he fled,

Numbers 35:27 ‘and the avenger of blood finds him outside the limits of his city of refuge, and the avenger of blood kills the manslayer, he shall not be guilty of blood,

Numbers 35:28 ‘because he should have remained in his city of refuge until the death of the high priest. But after the death of the high priest the manslayer may return to the land of his possession.

Numbers 35:29 ‘ And these [things] shall be a statute of judgment to you throughout your generations in all your dwellings.

Numbers 35:30 ‘Whoever kills a person, the murderer shall be put to death on the testimony of witnesses; but one witness is not [sufficient] testimony against a person for the death [penalty.]

Numbers 35:31 ‘Moreover you shall take no ransom for the life of a murderer who [is] guilty of death, but he shall surely be put to death.

Numbers 35:32 ‘And you shall take no ransom for him who has fled to his city of refuge, that he may return to dwell in the land before the death of the priest.

Numbers 35:33 ‘So you shall not pollute the land where you [are;] for blood defiles the land, and no atonement can be made for the land, for the blood that is shed on it, except by the blood of him who shed it.

Numbers 35:34 ‘Therefore do not defile the land which you inhabit, in the midst of which I dwell; for I the LORD dwell among the children of Israel.’ “

Numbers 36:1 Now the chief fathers of the families of the children of Gilead the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near and spoke before Moses and before the leaders, the chief fathers of the children of Israel.

Numbers 36:2 And they said: “The LORD commanded my lord [Moses] to give the land as an inheritance by lot to the children of Israel, and my lord was commanded by the LORD to give the inheritance of our brother Zelophehad to his daughters.

Numbers 36:3 “Now if they are married to any of the sons of the [other] tribes of the children of Israel, then their inheritance will be taken from the inheritance of our fathers, and it will be added to the inheritance of the tribe into which they marry; so it will be taken from the lot of our inheritance.

Numbers 36:4 “And when the Jubilee of the children of Israel comes, then their inheritance will be added to the inheritance of the tribe into which they marry; so their inheritance will be taken away from the inheritance of the tribe of our fathers.”

Numbers 36:5 Then Moses commanded the children of Israel according to the word of the LORD, saying: “What the tribe of the sons of Joseph speaks is right.

Numbers 36:6 “This [is] what the LORD commands concerning the daughters of Zelophehad, saying, ‘Let them marry whom they think best, but they may marry only within the family of their father’s tribe.’

Numbers 36:7 “So the inheritance of the children of Israel shall not change hands from tribe to tribe, for every one of the children of Israel shall keep the inheritance of the tribe of his fathers.

Numbers 36:8 “And every daughter who possesses an inheritance in any tribe of the children of Israel shall be the wife of one of the family of her father’s tribe, so that the children of Israel each may possess the inheritance of his fathers.

Numbers 36:9 “Thus no inheritance shall change hands from [one] tribe to another, but every tribe of the children of Israel shall keep its own inheritance.”

Numbers 36:10 Just as the LORD commanded Moses, so did the daughters of Zelophehad;

Numbers 36:11 for Mahlah, Tirzah, Hoglah, Milcah, and Noah, the daughters of Zelophehad, were married to the sons of their father’s brothers.

Numbers 36:12 They were married into the families of the children of Manasseh the son of Joseph, and their inheritance remained in the tribe of their father’s family.

Numbers 36:13 These [are] the commandments and the judgments which the LORD commanded the children of Israel by the hand of Moses in the plains of Moab by the Jordan, [across from] Jericho.

Deuteronomy

1:1 These [are] the words which Moses spoke to all Israel on this side of the Jordan in the wilderness, in the plain opposite Suph, between Paran, Tophel, Laban, Hazeroth, and Dizahab.

Deuteronomy 1:2 [It is] eleven days’ [journey] from Horeb by way of Mount Seir to Kadesh Barnea.

Deuteronomy 1:3 Now it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spoke to the children of Israel according to all that the LORD had given him as commandments to them,

Deuteronomy 1:4 after he had killed Sihon king of the Amorites, who dwelt in Heshbon, and Og king of Bashan, who dwelt at Ashtaroth in Edrei.

Deuteronomy 1:5 On this side of the Jordan in the land of Moab, Moses began to explain this law, saying,

Deuteronomy 1:6 "The LORD our God spoke to us in Horeb, saying: 'You have dwelt long enough at this mountain.

Deuteronomy 1:7 'Turn and take your journey, and go to the mountains of the Amorites, to all the neighboring [places] in the plain, in the mountains and in the lowland, in the South and on the seacoast, to the land of the Canaanites and to Lebanon, as far as the great river, the River Euphrates.

Deuteronomy 1:8 'See, I have set the land before you; go in and possess the land which the LORD swore to your fathers—to Abraham, Isaac, and Jacob—to give to them and their descendants after them.'

Deuteronomy 1:9 " And I spoke to you at that time, saying: 'I alone am not able to bear you.

Deuteronomy 1:10 'The LORD your God has multiplied you, and here you [are] today, as the stars of heaven in multitude.

Deuteronomy 1:11 'May the LORD God of your fathers make you a thousand times more numerous than you are, and bless you as He has promised you!

Deuteronomy 1:12 'How can I alone bear your problems and your burdens and your complaints?

Deuteronomy 1:13 'Choose wise, understanding, and knowledgeable men from among your tribes, and I will make them heads over you.'

Deuteronomy 1:14 "And you answered me and said, 'The thing which you have told [us] to do [is] good.'

Deuteronomy 1:15 "So I took the heads of your tribes, wise and knowledgeable men, and made them heads over you, leaders of thousands, leaders of hundreds, leaders of fifties, leaders of tens, and officers for your tribes.

Deuteronomy 1:16 "Then I commanded your judges at that time, saying, 'Hear [the cases] between your brethren, and judge righteously between a man and his brother or the stranger who is with him.

Deuteronomy 1:17 'You shall not show partiality in judgment; you shall hear the small as well as the great; you shall not be afraid in any man's presence, for the judgment [is] God's. The case that is too hard for you, bring to me, and I will hear it.'

Deuteronomy 1:18 “And I commanded you at that time all the things which you should do.

Deuteronomy 1:19 “ So we departed from Horeb, and went through all that great and terrible wilderness which you saw on the way to the mountains of the Amorites, as the LORD our God had commanded us. Then we came to Kadesh Barnea.

Deuteronomy 1:20 “And I said to you, ‘You have come to the mountains of the Amorites, which the LORD our God is giving us.

Deuteronomy 1:21 ‘Look, the LORD your God has set the land before you; go up [and] possess [it,] as the LORD God of your fathers has spoken to you; do not fear or be discouraged.’

Deuteronomy 1:22 “And everyone of you came near to me and said, ‘Let us send men before us, and let them search out the land for us, and bring back word to us of the way by which we should go up, and of the cities into which we shall come.’

Deuteronomy 1:23 “The plan pleased me well; so I took twelve of your men, one man from [each] tribe.

Deuteronomy 1:24 “And they departed and went up into the mountains, and came to the Valley of Eshcol, and spied it out.

Deuteronomy 1:25 “They also took [some] of the fruit of the land in their hands and brought [it] down to us; and they brought back word to us, saying, ‘[It is] a good land which the LORD our God is giving us.’

Deuteronomy 1:26 “ Nevertheless you would not go up, but rebelled against the command of the LORD your God;

Deuteronomy 1:27 “and you complained in your tents, and said, ‘Because the LORD hates us, He has brought us out of the land of Egypt to deliver us into the hand of the Amorites, to destroy us.

Deuteronomy 1:28 ‘Where can we go up? Our brethren have discouraged our hearts, saying, “The people [are] greater and taller than we; the cities [are] great and fortified up to heaven; moreover we have seen the sons of the Anakim there.” ‘

Deuteronomy 1:29 “Then I said to you, ‘Do not be terrified, or afraid of them.

Deuteronomy 1:30 ‘The LORD your God, who goes before you, He will fight for you, according to all He did for you in Egypt before your eyes,

Deuteronomy 1:31 ‘and in the wilderness where you saw how the LORD your God carried you, as a man carries his son, in all the way that you went until you came to this place.’

Deuteronomy 1:32 “Yet, for all that, you did not believe the LORD your God, Deuteronomy 1:33 “who went in the way before you to search out a place for you to pitch your tents, to show you the way you should go, in the fire by night and in the cloud by day.

Deuteronomy 1:34 “ And the LORD heard the sound of your words, and was angry, and took an oath, saying,

Deuteronomy 1:35 ‘Surely not one of these men of this evil generation shall see that good land of which I swore to give to your fathers,

Deuteronomy 1:36 ‘except Caleb the son of Jephunneh; he shall see it, and to him and his children I am giving the land on which he walked, because he wholly followed the LORD.’

Deuteronomy 1:37 “The LORD was also angry with me for your sakes, saying, ‘Even you shall not go in there;

Deuteronomy 1:38 ‘Joshua the son of Nun, who stands before you, he shall go in there. Encourage him, for he shall cause Israel to inherit it.

Deuteronomy 1:39 ‘Moreover your little ones and your children, who you say will be victims, who today have no knowledge of good and evil, they shall go in there; to them I will give it, and they shall possess it.

Deuteronomy 1:40 ‘But [as for] you, turn and take your journey into the wilderness by the Way of the Red Sea.’

Deuteronomy 1:41 “ Then you answered and said to me, ‘We have sinned against the LORD; we will go up and fight, just as the LORD our God commanded us.’ And when everyone of you had girded on his weapons of war, you were ready to go up into the mountain.

Deuteronomy 1:42 “And the LORD said to me, ‘Tell them, “Do not go up nor fight, for I [am] not among you; lest you be defeated before your enemies.” ‘

Deuteronomy 1:43 “So I spoke to you; yet you would not listen, but rebelled against the command of the LORD, and presumptuously went up into the mountain.

Deuteronomy 1:44 “And the Amorites who dwelt in that mountain came out against you and chased you as bees do, and drove you back from Seir to Hormah.

Deuteronomy 1:45 “Then you returned and wept before the LORD, but the LORD would not listen to your voice nor give ear to you.

Deuteronomy 1:46 “So you remained in Kadesh many days, according to the days that you spent [there.]

Deuteronomy 2:1 “Then we turned and journeyed into the wilderness of the Way of the Red Sea, as the LORD spoke to me, and we skirted Mount Seir for many days.

Deuteronomy 2:2 “And the LORD spoke to me, saying:

Deuteronomy 2:3 'You have skirted this mountain long enough; turn northward.

Deuteronomy 2:4 'And command the people, saying, "You [are about to] pass through the territory of your brethren, the descendants of Esau, who live in Seir; and they will be afraid of you. Therefore watch yourselves carefully.

Deuteronomy 2:5 "Do not meddle with them, for I will not give you [any] of their land, no, not so much as one footstep, because I have given Mount Seir to Esau [as] a possession.

Deuteronomy 2:6 "You shall buy food from them with money, that you may eat; and you shall also buy water from them with money, that you may drink.

Deuteronomy 2:7 "For the LORD your God has blessed you in all the work of your hand. He knows your trudging through this great wilderness. These forty years the LORD your God [has been] with you; you have lacked nothing." '

Deuteronomy 2:8 " And when we passed beyond our brethren, the descendants of Esau who dwell in Seir, away from the road of the plain, away from Elath and Ezion Geber, we turned and passed by way of the Wilderness of Moab.

Deuteronomy 2:9 "Then the LORD said to me, 'Do not harass Moab, nor contend with them in battle, for I will not give you [any] of their land [as] a possession, because I have given Ar to the descendants of Lot [as] a possession.' "

Deuteronomy 2:10 (The Emim had dwelt there in times past, a people as great and numerous and tall as the Anakim.

Deuteronomy 2:11 They were also regarded as giants, like the Anakim, but the Moabites call them Emim.

Deuteronomy 2:12 The Horites formerly dwelt in Seir, but the descendants of Esau dispossessed them and destroyed them from before them, and dwelt in their place, just as Israel did to the land of their possession which the LORD gave them.)

Deuteronomy 2:13 " 'Now rise and cross over the Valley of the Zered.' So we crossed over the Valley of the Zered.

Deuteronomy 2:14 "And the time we took to come from Kadesh Barnea until we crossed over the Valley of the Zered [was] thirty-eight years, until all the generation of the men of war was consumed from the midst of the camp, just as the LORD had sworn to them.

Deuteronomy 2:15 "For indeed the hand of the LORD was against them, to destroy them from the midst of the camp until they were consumed.

Deuteronomy 2:16 " So it was, when all the men of war had finally perished from among the people, Deuteronomy 2:17 “that the LORD spoke to me, saying:

Deuteronomy 2:18 ‘This day you are to cross over at Ar, the boundary of Moab.

Deuteronomy 2:19 ‘And [when] you come near the people of Ammon, do not harass them or meddle with them, for I will not give you [any] of the land of the people of Ammon [as] a possession, because I have given it to the descendants of Lot [as] a possession.’ “

Deuteronomy 2:20 (That was also regarded as a land of giants; giants formerly dwelt there. But the Ammonites call them Zamzummim,

Deuteronomy 2:21 a people as great and numerous and tall as the Anakim. But the LORD destroyed them before them, and they dispossessed them and dwelt in their place,

Deuteronomy 2:22 just as He had done for the descendants of Esau, who dwelt in Seir, when He destroyed the Horites from before them. They dispossessed them and dwelt in their place, even to this day.

Deuteronomy 2:23 And the Avim, who dwelt in villages as far as Gaza—the Caphtorim, who came from Caphtor, destroyed them and dwelt in their place.)

Deuteronomy 2:24 “ ‘ Rise, take your journey, and cross over the River Arnon. Look, I have given into your hand Sihon the Amorite, king of Heshbon, and his land. Begin to possess [it,] and engage him in battle.

Deuteronomy 2:25 ‘This day I will begin to put the dread and fear of you upon the nations under the whole heaven, who shall hear the report of you, and shall tremble and be in anguish because of you.’

Deuteronomy 2:26 “ And I sent messengers from the Wilderness of Kedemoth to Sihon king of Heshbon, with words of peace, saying,

Deuteronomy 2:27 ‘Let me pass through your land; I will keep strictly to the road, and I will turn neither to the right nor to the left.

Deuteronomy 2:28 ‘You shall sell me food for money, that I may eat, and give me water for money, that I may drink; only let me pass through on foot,

Deuteronomy 2:29 ‘just as the descendants of Esau who dwell in Seir and the Moabites who dwell in Ar did for me, until I cross the Jordan to the land which the LORD our God is giving us.’

Deuteronomy 2:30 “But Sihon king of Heshbon would not let us pass through, for the LORD your God hardened his spirit and made his heart obstinate, that He might deliver him into your hand, as [it is] this day.

Deuteronomy 2:31 “And the LORD said to me, ‘See, I have begun to give Sihon and his land over to you. Begin to possess [it,] that you may inherit his land.’

Deuteronomy 2:32 “Then Sihon and all his people came out against us to fight at Jahaz.

Deuteronomy 2:33 “And the LORD our God delivered him over to us; so we defeated him, his sons, and all his people.

Deuteronomy 2:34 “We took all his cities at that time, and we utterly destroyed the men, women, and little ones of every city; we left none remaining.

Deuteronomy 2:35 “We took only the livestock as plunder for ourselves, with the spoil of the cities which we took.

Deuteronomy 2:36 “From Aroer, which [is] on the bank of the River Arnon, and [from] the city that [is] in the ravine, as far as Gilead, there was not one city too strong for us; the LORD our God delivered all to us.

Deuteronomy 2:37 “Only you did not go near the land of the people of Ammon—anywhere along the River Jabbok, or to the cities of the mountains, or wherever the LORD our God had forbidden us.

Deuteronomy 3:1 “Then we turned and went up the road to Bashan; and Og king of Bashan came out against us, he and all his people, to battle at Edrei.

Deuteronomy 3:2 “And the LORD said to me, ‘Do not fear him, for I have delivered him and all his people and his land into your hand; you shall do to him as you did to Sihon king of the Amorites, who dwelt at Heshbon.’

Deuteronomy 3:3 “So the LORD our God also delivered into our hands Og king of Bashan, with all his people, and we attacked him until he had no survivors remaining.

Deuteronomy 3:4 “And we took all his cities at that time; there was not a city which we did not take from them: sixty cities, all the region of Argob, the kingdom of Og in Bashan.

Deuteronomy 3:5 “All these cities [were] fortified with high walls, gates, and bars, besides a great many rural towns.

Deuteronomy 3:6 “And we utterly destroyed them, as we did to Sihon king of Heshbon, utterly destroying the men, women, and children of every city.

Deuteronomy 3:7 “But all the livestock and the spoil of the cities we took as booty for ourselves.

Deuteronomy 3:8 “And at that time we took the land from the hand of the two kings of the Amorites who [were] on this side of the Jordan, from the River Arnon to Mount Hermon

Deuteronomy 3:9 ‘(the Sidonians call Hermon Sirion, and the Amorites call it Senir),

Deuteronomy 3:10 “all the cities of the plain, all Gilead, and all Bashan, as far as Salcah and Edrei, cities of the kingdom of Og in Bashan.

Deuteronomy 3:11 “For only Og king of Bashan remained of the remnant of the giants. Indeed his bedstead [was] an iron bedstead. ([Is] it not in Rabbah of the people of Ammon?) Nine cubits [is] its length and four cubits its width, according to the standard cubit.

Deuteronomy 3:12 “ And this land, [which] we possessed at that time, from Aroer, which [is] by the River Arnon, and half the mountains of Gilead and its cities, I gave to the Reubenites and the Gadites.

Deuteronomy 3:13 “The rest of Gilead, and all Bashan, the kingdom of Og, I gave to half the tribe of Manasseh. (All the region of Argob, with all Bashan, was called the land of the giants.

Deuteronomy 3:14 “Jair the son of Manasseh took all the region of Argob, as far as the border of the Geshurites and the Maachathites, and called Bashan after his own name, Havoth Jair, to this day.)

Deuteronomy 3:15 “Also I gave Gilead to Machir.

Deuteronomy 3:16 “And to the Reubenites and the Gadites I gave from Gilead as far as the River Arnon, the middle of the river as [the] border, as far as the River Jabbok, the border of the people of Ammon;

Deuteronomy 3:17 “the plain also, with the Jordan as [the] border, from Chinnereth as far as the east side of the Sea of the Arabah (the Salt Sea), below the slopes of Pisgah.

Deuteronomy 3:18 “ Then I commanded you at that time, saying: ‘The LORD your God has given you this land to possess. All you men of valor shall cross over armed before your brethren, the children of Israel.

Deuteronomy 3:19 ‘But your wives, your little ones, and your livestock (I know that you have much livestock) shall stay in your cities which I have given you,

Deuteronomy 3:20 ‘until the LORD has given rest to your brethren as to you, and they also possess the land which the LORD your God is giving them beyond the Jordan. Then each of you may return to his possession which I have given you.’

Deuteronomy 3:21 “And I commandedJoshua at that time, saying, ‘Your eyes have seen all that the LORD your God has done to these two kings; so will the LORD do to all the kingdoms through which you pass.

Deuteronomy 3:22 ‘You must not fear them, for the LORD your God Himself fights for you.’

Deuteronomy 3:23 “ Then I pleaded with the LORD at that time, saying:

Deuteronomy 3:24 ‘O Lord GOD, You have begun to show Your servant Your greatness and Your mighty hand, for what god [is there] in heaven or on earth who can do [anything] like Your works and Your mighty [deeds?]

Deuteronomy 3:25 ‘I pray, let me cross over and see the good land beyond the Jordan, those pleasant mountains, and Lebanon.’

Deuteronomy 3:26 “But the LORD was angry with me on your account, and would not listen to me. So the LORD said to me: ‘Enough of that! Speak no more to Me of this matter.

Deuteronomy 3:27 ‘Go up to the top of Pisgah, and lift your eyes toward the west, the north, the south, and the east; behold [it] with your eyes, for you shall not cross over this Jordan.

Deuteronomy 3:28 ‘But command Joshua, and encourage him and strengthen him; for he shall go over before this people, and he shall cause them to inherit the land which you will see.’

Deuteronomy 3:29 “So we stayed in the valley opposite Beth Peor.

Deuteronomy 4:1 “Now, O Israel, listen to the statutes and the judgments which I teach you to observe, that you may live, and go in and possess the land which the LORD God of your fathers is giving you.

Deuteronomy 4:2 “You shall not add to the word which I command you, nor take from it, that you may keep the commandments of the LORD your God which I command you.

Deuteronomy 4:3 “Your eyes have seen what the LORD did at Baal Peor; for the LORD your God has destroyed from among you all the men who followed Baal of Peor.

Deuteronomy 4:4 “But you who held fast to the LORD your God [are] alive today, every one of you.

Deuteronomy 4:5 “Surely I have taught you statutes and judgments, just as the LORD my God commanded me, that you should act according [to them] in the land which you go to possess.

Deuteronomy 4:6 “Therefore be careful to observe [them;] for this [is] your wisdom and your understanding in the sight of the peoples who will hear all these statutes, and say, ‘Surely this great nation [is] a wise and understanding people.’

Deuteronomy 4:7 “For what great nation [is there] that has God [so] near to it, as the LORD our God [is] to us, for whatever [reason] we may call upon Him?

Deuteronomy 4:8 “And what great nation [is there] that has [such] statutes and righteous judgments as are in all this law which I set before you this day?

Deuteronomy 4:9 “ Only take heed to yourself, and diligently keep yourself, lest you forget the things your eyes have seen, and lest they depart from your heart all the days of your life. And teach them to your children and your grandchildren,

Deuteronomy 4:10 “[especially concerning] the day you stood before the LORD your God in Horeb, when the LORD said to me, ‘Gather the people to Me, and I will let them hear My words, that they may learn to fear Me all the days they live on the earth, and [that] they may teach their children.’

Deuteronomy 4:11 “Then you came near and stood at the foot of the mountain, and the mountain burned with fire to the midst of heaven, with darkness, cloud, and thick darkness.

Deuteronomy 4:12 “And the LORD spoke to you out of the midst of the fire. You heard the sound of the words, but saw no form; [you] only [heard] a voice.

Deuteronomy 4:13 “So He declared to you His covenant which He commanded you to perform, the Ten Commandments; and He wrote them on two tablets of stone.

Deuteronomy 4:14 “And the LORD commanded me at that time to teach you statutes and judgments, that you might observe them in the land which you cross over to possess.

Deuteronomy 4:15 “ Take careful heed to yourselves, for you saw no form when the LORD spoke to you at Horeb out of the midst of the fire,

Deuteronomy 4:16 “lest you act corruptly and make for yourselves a carved image in the form of any figure: the likeness of male or female,

Deuteronomy 4:17 “the likeness of any animal that [is] on the earth or the likeness of any winged bird that flies in the air,

Deuteronomy 4:18 “the likeness of anything that creeps on the ground or the likeness of any fish that [is] in the water beneath the earth.

Deuteronomy 4:19 “And [take heed,] lest you lift your eyes to heaven, and [when] you see the sun, the moon, and the stars, all the host of heaven, you feel driven to worship them and serve them, which the LORD your God has given to all the peoples under the whole heaven as a heritage.

Deuteronomy 4:20 “But the LORD has taken you and brought you out of the iron furnace, out of Egypt, to be His people, an inheritance, as you are this day.

Deuteronomy 4:21 “Furthermore the LORD was angry with me for your sakes, and swore that I would not cross over the Jordan, and that I would not enter the good land which the LORD your God is giving you as an inheritance.

Deuteronomy 4:22 “But I must die in this land, I must not cross over the Jordan; but you shall cross over and possess that good land.

Deuteronomy 4:23 “Take heed to yourselves, lest you forget the covenant of the LORD your God which He made with you, and make for yourselves a carved image in the form of anything which the LORD your God has forbidden you.

Deuteronomy 4:24 “For the LORD your God [is] a consuming fire, a jealous God.

Deuteronomy 4:25 “ When you beget children and grandchildren and have grown old in the land, and act corruptly and make a carved image in the form of anything, and do evil in the sight of the LORD your God to provoke Him to anger,

Deuteronomy 4:26 “I call heaven and earth to witness against you this day, that you will soon utterly perish from the land which you cross over the Jordan to possess; you will not prolong [your] days in it, but will be utterly destroyed.

Deuteronomy 4:27 “And the LORD will scatter you among the peoples, and you will be left few in number among the nations where the LORD will drive you.

Deuteronomy 4:28 “And there you will serve gods, the work of men’s hands, wood and stone, which neither see nor hear nor eat nor smell.

Deuteronomy 4:29 “But from there you will seek the LORD your God, and you will find [Him] if you seek Him with all your heart and with all your soul.

Deuteronomy 4:30 “When you are in distress, and all these things come upon you in the latter days, when you turn to the LORD your God and obey His voice

Deuteronomy 4:31 ‘(for the LORD your God [is] a merciful God), He will not forsake you nor destroy you, nor forget the covenant of your fathers which He swore to them.

Deuteronomy 4:32 “ For ask now concerning the days that are past, which were before you, since the day that God created man on the earth, and [ask] from one end of heaven to the other, whether [any] great [thing] like this has happened, or [anything] like it has been heard.

Deuteronomy 4:33 “Did [any] people [ever] hear the voice of God speaking out of the midst of the fire, as you have heard, and live?

Deuteronomy 4:34 “Or did God [ever] try to go [and] take for Himself a nation from the midst of [another] nation, by trials, by signs, by wonders, by war, by a mighty hand and an outstretched arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

Deuteronomy 4:35 “To you it was shown, that you might know that the LORD Himself [is] God; [there is] none other besides Him.

Deuteronomy 4:36 “Out of heaven He let you hear His voice, that He might instruct you; on earth He showed you His great fire, and you heard His words out of the midst of the fire.

Deuteronomy 4:37 “And because He loved your fathers, therefore He chose their descendants after them; and He brought you out of Egypt with His Presence, with His mighty power,

Deuteronomy 4:38 “driving out from before you nations greater and mightier than you, to bring you in, to give you their land [as] an inheritance, as [it is] this day.

Deuteronomy 4:39 “Therefore know this day, and consider [it] in your heart, that the LORD Himself [is] God in heaven above and on the earth beneath; [there is] no other.

Deuteronomy 4:40 “You shall therefore keep His statutes and His commandments which I command you today, that it may go well with you and with your children after you, and that you may prolong [your] days in the land which the LORD your God is giving you for all time.”

Deuteronomy 4:41 Then Moses set apart three cities on this side of the Jordan, toward the rising of the sun,

Deuteronomy 4:42 that the manslayer might flee there, who kills his neighbor unintentionally, without having hated him in time past, and that by fleeing to one of these cities he might live:

Deuteronomy 4:43 Bezer in the wilderness on the plateau for the Reubenites, Ramoth in Gilead for the Gadites, and Golan in Bashan for the Manassites.

Deuteronomy 4:44 Now this [is] the law which Moses set before the children of Israel.

Deuteronomy 4:45 These [are] the testimonies, the statutes, and the judgments which Moses spoke to the children of Israel after they came out of Egypt,

Deuteronomy 4:46 on this side of the Jordan, in the valley opposite Beth Peor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel defeated after they came out of Egypt.

Deuteronomy 4:47 And they took possession of his land and the land of Og king of Bashan, two kings of the Amorites, who [were] on this side of the Jordan, toward the rising of the sun,

Deuteronomy 4:48 from Aroer, which [is] on the bank of the River Arnon, even to Mount Sion (that is, Hermon),

Deuteronomy 4:49 and all the plain on the east side of the Jordan as far as the Sea of the Arabah, below the slopes of Pisgah.

Deuteronomy 5:1 And Moses called all Israel, and said to them: “Hear, O Israel, the statutes and judgments which I speak in your hearing today, that you may learn them and be careful to observe them.

Deuteronomy 5:2 “The LORD our God made a covenant with us in Horeb.

Deuteronomy 5:3 “The LORD did not make this covenant with our fathers, but with us, those who [are] here today, all of us who [are] alive.

Deuteronomy 5:4 “The LORD talked with you face to face on the mountain from the midst of the fire.

Deuteronomy 5:5 “I stood between the LORD and you at that time, to declare to you the word of the LORD; for you were afraid because of the fire, and you did not go up the mountain. [He] said:

Deuteronomy 5:6 ‘ I [am] the LORD your God who brought you out of the land of Egypt, out of the house of bondage.

Deuteronomy 5:7 ‘ You shall have no other gods before Me.

Deuteronomy 5:8 ‘ You shall not make for yourself a carved image— any likeness [of anything] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth;

Deuteronomy 5:9 you shall not bow down to them nor serve them. For I, the LORD your God, [am] a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth [generations] of those who hate Me,

Deuteronomy 5:10 but showing mercy to thousands, to those who love Me and keep My commandments.

Deuteronomy 5:11 ‘ You shall not take the name of the LORD your God in vain, for the LORD will not hold [him] guiltless who takes His name in vain.

Deuteronomy 5:12 ‘ Observe the Sabbath day, to keep it holy, as the LORD your God commanded you.

Deuteronomy 5:13 Six days you shall labor and do all your work,

Deuteronomy 5:14 but the seventh day [is] the Sabbath of the LORD your God. [In it] you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your ox, nor your donkey, nor any of your cattle, nor your stranger who [is] within your gates, that your male servant and your female servant may rest as well as you.

Deuteronomy 5:15 And remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there by a mighty hand and by an outstretched arm; therefore the LORD your God commanded you to keep the Sabbath day.

Deuteronomy 5:16 ‘ Honor your father and your mother, as the LORD your God has commanded you, that your days may be long, and that it may be well with you in the land which the LORD your God is giving you.

Deuteronomy 5:17 ‘ You shall not murder.

Deuteronomy 5:18 ‘ You shall not commit adultery.

Deuteronomy 5:19 ‘ You shall not steal.

Deuteronomy 5:20 ‘ You shall not bear false witness against your neighbor.

Deuteronomy 5:21 ‘ You shall not covet your neighbor’s wife; and you shall not desire your neighbor’s house, his field, his male servant, his female servant, his ox, his donkey, or anything that [is] your neighbor's.'

Deuteronomy 5:22 " These words the LORD spoke to all your assembly, in the mountain from the midst of the fire, the cloud, and the thick darkness, with a loud voice; and He added no more. And He wrote them on two tablets of stone and gave them to me.

Deuteronomy 5:23 " So it was, when you heard the voice from the midst of the darkness, while the mountain was burning with fire, that you came near to me, all the heads of your tribes and your elders.

Deuteronomy 5:24 "And you said: 'Surely the LORD our God has shown us His glory and His greatness, and we have heard His voice from the midst of the fire. We have seen this day that God speaks with man; yet he [still] lives.

Deuteronomy 5:25 'Now therefore, why should we die? For this great fire will consume us; if we hear the voice of the LORD our God anymore, then we shall die.

Deuteronomy 5:26 'For who [is there] of all flesh who has heard the voice of the living God speaking from the midst of the fire, as we [have,] and lived?

Deuteronomy 5:27 'You go near and hear all that the LORD our God may say, and tell us all that the LORD our God says to you, and we will hear and do [it.']

Deuteronomy 5:28 "Then the LORD heard the voice of your words when you spoke to me, and the LORD said to me: 'I have heard the voice of the words of this people which they have spoken to you. They are right [in] all that they have spoken.

Deuteronomy 5:29 'Oh, that they had such a heart in them that they would fear Me and always keep all My commandments, that it might be well with them and with their children forever!

Deuteronomy 5:30 'Go and say to them, "Return to your tents."

Deuteronomy 5:31 'But as for you, stand here by Me, and I will speak to you all the commandments, the statutes, and the judgments which you shall teach them, that they may observe [them] in the land which I am giving them to possess.'

Deuteronomy 5:32 "Therefore you shall be careful to do as the LORD your God has commanded you; you shall not turn aside to the right hand or to the left.

Deuteronomy 5:33 "You shall walk in all the ways which the LORD your God has commanded you, that you may live and [that it may be] well with you, and [that] you may prolong [your] days in the land which you shall possess.

Deuteronomy 6:1 "Now this [is] the commandment, [and these are] the statutes and judgments which the LORD your God has commanded to teach you, that you may observe [them] in the land which you are crossing over to possess,

Deuteronomy 6:2 “that you may fear the LORD your God, to keep all His statutes and His commandments which I command you, you and your son and your grandson, all the days of your life, and that your days may be prolonged.

Deuteronomy 6:3 “Therefore hear, O Israel, and be careful to observe [it,] that it may be well with you, and that you may multiply greatly as the LORD God of your fathers has promised you—‘a land flowing with milk and honey.’

Deuteronomy 6:4 “ Hear, O Israel: The LORD our God, the LORD [is] one!

Deuteronomy 6:5 “You shall love the LORD your God with all your heart, with all your soul, and with all your strength.

Deuteronomy 6:6 “ And these words which I command you today shall be in your heart.

Deuteronomy 6:7 “You shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up.

Deuteronomy 6:8 “You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes.

Deuteronomy 6:9 “You shall write them on the doorposts of your house and on your gates.

Deuteronomy 6:10 “ So it shall be, when the LORD your God brings you into the land of which He swore to your fathers, to Abraham, Isaac, and Jacob, to give you large and beautiful cities which you did not build,

Deuteronomy 6:11 “houses full of all good things, which you did not fill, hewn-out wells which you did not dig, vineyards and olive trees which you did not plant—when you have eaten and are full—

Deuteronomy 6:12 “[then] beware, lest you forget the LORD who brought you out of the land of Egypt, from the house of bondage.

Deuteronomy 6:13 “You shall fear the LORD your God and serve Him, and shall take oaths in His name.

Deuteronomy 6:14 “You shall not go after other gods, the gods of the peoples who [are] all around you

Deuteronomy 6:15 ‘(for the LORD your God [is] a jealous God among you), lest the anger of the LORD your God be aroused against you and destroy you from the face of the earth.

Deuteronomy 6:16 “ You shall not tempt the LORD your God as you tempted [Him] in Massah.

Deuteronomy 6:17 “You shall diligently keep the commandments of the LORD your God, His testimonies, and His statutes which He has commanded you.

Deuteronomy 6:18 “And you shall do [what is] right and good in the sight of the LORD, that it may be well with you, and that you may go in and possess the good land of which the LORD swore to your fathers,

Deuteronomy 6:19 “to cast out all your enemies from before you, as the LORD has spoken.

Deuteronomy 6:20 “ When your son asks you in time to come, saying, ‘What [is the meaning of] the testimonies, the statutes, and the judgments which the LORD our God has commanded you?’

Deuteronomy 6:21 “then you shall say to your son: ‘We were slaves of Pharaoh in Egypt, and the LORD brought us out of Egypt with a mighty hand;

Deuteronomy 6:22 ‘and the LORD showed signs and wonders before our eyes, great and severe, against Egypt, Pharaoh, and all his household.

Deuteronomy 6:23 ‘Then He brought us out from there, that He might bring us in, to give us the land of which He swore to our fathers.

Deuteronomy 6:24 ‘And the LORD commanded us to observe all these statutes, to fear the LORD our God, for our good always, that He might preserve us alive, as [it is] this day.

Deuteronomy 6:25 ‘Then it will be righteousness for us, if we are careful to observe all these commandments before the LORD our God, as He has commanded us.’

Deuteronomy 7:1 “When the LORD your God brings you into the land which you go to possess, and has cast out many nations before you, the Hittites and the Girgashites and the Amorites and the Canaanites and the Perizzites and the Hivites and the Jebusites, seven nations greater and mightier than you,

Deuteronomy 7:2 “and when the LORD your God delivers them over to you, you shall conquer them [and] utterly destroy them. You shall make no covenant with them nor show mercy to them.

Deuteronomy 7:3 “Nor shall you make marriages with them. You shall not give your daughter to their son, nor take their daughter for your son.

Deuteronomy 7:4 “For they will turn your sons away from following Me, to serve other gods; so the anger of the LORD will be aroused against you and destroy you suddenly.

Deuteronomy 7:5 “But thus you shall deal with them: you shall destroy their altars, and break down their [sacred] pillars, and cut down their wooden images, and burn their carved images with fire.

Deuteronomy 7:6 “ For you [are] a holy people to the LORD your God; the LORD your God has chosen you to be a people for Himself, a special treasure above all the peoples on the face of the earth.

Deuteronomy 7:7 “The LORD did not set His love on you nor choose you because you were more in number than any other people, for you were the least of all peoples;

Deuteronomy 7:8 “but because the LORD loves you, and because He would keep the oath which He swore to your fathers, the LORD has brought you out with a mighty hand, and redeemed you from the house of bondage, from the hand of Pharaoh king of Egypt.

Deuteronomy 7:9 “Therefore know that the LORD your God, He [is] God, the faithful God who keeps covenant and mercy for a thousand generations with those who love Him and keep His commandments;

Deuteronomy 7:10 “and He repays those who hate Him to their face, to destroy them. He will not be slack with him who hates Him; He will repay him to his face.

Deuteronomy 7:11 “Therefore you shall keep the commandment, the statutes, and the judgments which I command you today, to observe them.

Deuteronomy 7:12 “ Then it shall come to pass, because you listen to these judgments, and keep and do them, that the LORD your God will keep with you the covenant and the mercy which He swore to your fathers.

Deuteronomy 7:13 “And He will love you and bless you and multiply you; He will also bless the fruit of your womb and the fruit of your land, your grain and your new wine and your oil, the increase of your cattle and the offspring of your flock, in the land of which He swore to your fathers to give you.

Deuteronomy 7:14 “You shall be blessed above all peoples; there shall not be a male or female barren among you or among your livestock.

Deuteronomy 7:15 “And the LORD will take away from you all sickness, and will afflict you with none of the terrible diseases of Egypt which you have known, but will lay [them] on all those who hate you.

Deuteronomy 7:16 “And you shall destroy all the peoples whom the LORD your God delivers over to you; your eye shall have no pity on them; nor shall you serve their gods, for that [will be] a snare to you.

Deuteronomy 7:17 “ If you should say in your heart, ‘These nations are greater than I; how can I dispossess them?’—

Deuteronomy 7:18 “you shall not be afraid of them, [but] you shall remember well what the LORD your God did to Pharaoh and to all Egypt:

Deuteronomy 7:19 “the great trials which your eyes saw, the signs and the wonders, the mighty hand and the outstretched arm, by which the LORD your God brought you out. So shall the LORD your God do to all the peoples of whom you are afraid.

Deuteronomy 7:20 “Moreover the LORD your God will send the hornet among them until those who are left, who hide themselves from you, are destroyed.

Deuteronomy 7:21 “You shall not be terrified of them; for the LORD your God, the great and awesome God, [is] among you.

Deuteronomy 7:22 “And the LORD your God will drive out those nations before you little by little; you will be unable to destroy them at once, lest the beasts of the field become [too] numerous for you.

Deuteronomy 7:23 “But the LORD your God will deliver them over to you, and will inflict defeat upon them until they are destroyed.

Deuteronomy 7:24 “And He will deliver their kings into your hand, and you will destroy their name from under heaven; no one shall be able to stand against you until you have destroyed them.

Deuteronomy 7:25 “You shall burn the carved images of their gods with fire; you shall not covet the silver or gold [that is] on them, nor take [it] for yourselves, lest you be snared by it; for it [is] an abomination to the LORD your God.

Deuteronomy 7:26 “Nor shall you bring an abomination into your house, lest you be doomed to destruction like it. You shall utterly detest it and utterly abhor it, for it [is] an accursed thing.

Deuteronomy 8:1 “Every commandment which I command you today you must be careful to observe, that you may live and multiply, and go in and possess the land of which the LORD swore to your fathers.

Deuteronomy 8:2 “And you shall remember that the LORD your God led you all the way these forty years in the wilderness, to humble you [and] test you, to know what [was] in your heart, whether you would keep His commandments or not.

Deuteronomy 8:3 “So He humbled you, allowed you to hunger, and fed you with manna which you did not know nor did your fathers know, that He might make you know that man shall not live by bread alone; but man lives by every [word] that proceeds from the mouth of the LORD.

Deuteronomy 8:4 “Your garments did not wear out on you, nor did your foot swell these forty years.

Deuteronomy 8:5 “You should know in your heart that as a man chastens his son, [so] the LORD your God chastens you.

Deuteronomy 8:6 “Therefore you shall keep the commandments of the LORD your God, to walk in His ways and to fear Him.

Deuteronomy 8:7 “For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, that flow out of valleys and hills;

Deuteronomy 8:8 “a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive oil and honey;

Deuteronomy 8:9 “a land in which you will eat bread without scarcity, in which you will lack nothing; a land whose stones [are] iron and out of whose hills you can dig copper.

Deuteronomy 8:10 “When you have eaten and are full, then you shall bless the LORD your God for the good land which He has given you.

Deuteronomy 8:11 “ Beware that you do not forget the LORD your God by not keeping His commandments, His judgments, and His statutes which I command you today,

Deuteronomy 8:12 “lest—[when] you have eaten and are full, and have built beautiful houses and dwell [in them;]

Deuteronomy 8:13 “and [when] your herds and your flocks multiply, and your silver and your gold are multiplied, and all that you have is multiplied;

Deuteronomy 8:14 “when your heart is lifted up, and you forget the LORD your God who brought you out of the land of Egypt, from the house of bondage;

Deuteronomy 8:15 “who led you through that great and terrible wilderness, [in which were] fiery serpents and scorpions and thirsty land where there was no water; who brought water for you out of the flinty rock;

Deuteronomy 8:16 “who fed you in the wilderness with manna, which your fathers did not know, that He might humble you and that He might test you, to do you good in the end—

Deuteronomy 8:17 “then you say in your heart, ‘My power and the might of my hand have gained me this wealth.’

Deuteronomy 8:18 “And you shall remember the LORD your God, for [it is] He who gives you power to get wealth, that He may establish His covenant which He swore to your fathers, as [it is] this day.

Deuteronomy 8:19 “Then it shall be, if you by any means forget the LORD your God, and follow other gods, and serve them and worship them, I testify against you this day that you shall surely perish.

Deuteronomy 8:20 “As the nations which the LORD destroys before you, so you shall perish, because you would not be obedient to the voice of the LORD your God.

Deuteronomy 9:1 “Hear, O Israel: You [are] to cross over the Jordan today, and go in to dispossess nations greater and mightier than yourself, cities great and fortified up to heaven,

Deuteronomy 9:2 “a people great and tall, the descendants of the Anakim, whom you know, and [of whom] you heard [it said,] ‘Who can stand before the descendants of Anak?’

Deuteronomy 9:3 “Therefore understand today that the LORD your God [is] He who goes over before you [as] a consuming fire. He will destroy them and bring them down before you; so you shall drive them out and destroy them quickly, as the LORD has said to you.

Deuteronomy 9:4 “Do not think in your heart, after the LORD your God has cast them out before you, saying, ‘Because of my righteousness the LORD has brought me in to possess this land’; but [it is] because of the wickedness of these nations [that] the LORD is driving them out from before you.

Deuteronomy 9:5 “[It is] not because of your righteousness or the uprightness of your heart [that] you go in to possess their land, but because of the wickedness of these nations [that] the LORD your God drives them out from before you, and that He may fulfill the word which the LORD swore to your fathers, to Abraham, Isaac, and Jacob.

Deuteronomy 9:6 “Therefore understand that the LORD your God is not giving you this good land to possess because of your righteousness, for you [are] a stiff-necked people.

Deuteronomy 9:7 “ Remember! Do not forget how you provoked the LORD your God to wrath in the wilderness. From the day that you departed from the land of Egypt until you came to this place, you have been rebellious against the LORD.

Deuteronomy 9:8 “Also in Horeb you provoked the LORD to wrath, so that the LORD was angry [enough] with you to have destroyed you.

Deuteronomy 9:9 “When I went up into the mountain to receive the tablets of stone, the tablets of the covenant which the LORD made with you, then I stayed on the mountain forty days and forty nights. I neither ate bread nor drank water.

Deuteronomy 9:10 “Then the LORD delivered to me two tablets of stone written with the finger of God, and on them [were] all the words which the LORD had spoken to you on the mountain from the midst of the fire in the day of the assembly.

Deuteronomy 9:11 “And it came to pass, at the end of forty days and forty nights, [that] the LORD gave me the two tablets of stone, the tablets of the covenant.

Deuteronomy 9:12 “Then the LORD said to me, ‘Arise, go down quickly from here, for your people whom you brought out of Egypt have acted corruptly; they have quickly turned aside from the way which I commanded them; they have made themselves a molded image.’

Deuteronomy 9:13 “ Furthermore the LORD spoke to me, saying, ‘I have seen this people, and indeed they are a stiff-necked people.

Deuteronomy 9:14 ‘Let Me alone, that I may destroy them and blot out their name from under heaven; and I will make of you a nation mightier and greater than they.’

Deuteronomy 9:15 “So I turned and came down from the mountain, and the mountain burned with fire; and the two tablets of the covenant [were] in my two hands.

Deuteronomy 9:16 “And I looked, and behold, you had sinned against the LORD your God—had made for yourselves a molded calf! You had turned aside quickly from the way which the LORD had commanded you.

Deuteronomy 9:17 “Then I took the two tablets and threw them out of my two hands and broke them before your eyes.

Deuteronomy 9:18 “And I fell down before the LORD, as at the first, forty days and forty nights; I neither ate bread nor drank water, because of all your sin which you committed in doing wickedly in the sight of the LORD, to provoke Him to anger.

Deuteronomy 9:19 “For I was afraid of the anger and hot displeasure with which the LORD was angry with you, to destroy you. But the LORD listened to me at that time also.

Deuteronomy 9:20 “And the LORD was very angry with Aaron [and] would have destroyed him; so I prayed for Aaron also at the same time.

Deuteronomy 9:21 “Then I took your sin, the calf which you had made, and burned it with fire and crushed it [and] ground [it] very small, until it was as fine as dust; and I threw its dust into the brook that descended from the mountain.

Deuteronomy 9:22 “ Also at Taberah and Massah and Kibroth Hattaavah you provoked the LORD to wrath.

Deuteronomy 9:23 “Likewise, when the LORD sent you from Kadesh Barnea, saying, ‘Go up and possess the land which I have given you,’ then you rebelled against the commandment of the LORD your God, and you did not believe Him nor obey His voice.

Deuteronomy 9:24 “You have been rebellious against the LORD from the day that I knew you.

Deuteronomy 9:25 “ Thus I prostrated myself before the LORD; forty days and forty nights I kept prostrating myself, because the LORD had said He would destroy you.

Deuteronomy 9:26 “Therefore I prayed to the LORD, and said: ‘O Lord GOD, do not destroy Your people and Your inheritance whom You have redeemed through Your greatness, whom You have brought out of Egypt with a mighty hand.

Deuteronomy 9:27 ‘Remember Your servants, Abraham, Isaac, and Jacob; do not look on the stubbornness of this people, or on their wickedness or their sin,

Deuteronomy 9:28 ‘lest the land from which You brought us should say, “Because the LORD was not able to bring them to the land which He promised them, and because He hated them, He has brought them out to kill them in the wilderness.”

Deuteronomy 9:29 ‘Yet they [are] Your people and Your inheritance, whom You brought out by Your mighty power and by Your outstretched arm.’

Deuteronomy 10:1 “At that time the LORD said to me, ‘Hew for yourself two tablets of stone like the first, and come up to Me on the mountain and make yourself an ark of wood.

Deuteronomy 10:2 ‘And I will write on the tablets the words that were on the first tablets, which you broke; and you shall put them in the ark.’

Deuteronomy 10:3 “So I made an ark of acacia wood, hewed two tablets of stone like the first, and went up the mountain, having the two tablets in my hand.

Deuteronomy 10:4 “And He wrote on the tablets according to the first writing, the Ten Commandments, which the LORD had spoken to you in the mountain from the midst of the fire in the day of the assembly; and the LORD gave them to me.

Deuteronomy 10:5 “Then I turned and came down from the mountain, and put the tablets in the ark which I had made; and there they are, just as the LORD commanded me.”

Deuteronomy 10:6 (Now the children of Israel journeyed from the wells of Bene Jaakan to Moserah, where Aaron died, and where he was buried; and Eleazar his son ministered as priest in his stead.

Deuteronomy 10:7 From there they journeyed to Gudgodah, and from Gudgodah to Jotbathah, a land of rivers of water.

Deuteronomy 10:8 At that time the LORD separated the tribe of Levi to bear the ark of the covenant of the LORD, to stand before the LORD to minister to Him and to bless in His name, to this day.

Deuteronomy 10:9 Therefore Levi has no portion nor inheritance with his brethren; the LORD [is] his inheritance, just as the LORD your God promised him.)

Deuteronomy 10:10 “As at the first time, I stayed in the mountain forty days and forty nights; the LORD also heard me at that time, [and] the LORD chose not to destroy you.

Deuteronomy 10:11 “Then the LORD said to me, ‘Arise, begin [your] journey before the people, that they may go in and possess the land which I swore to their fathers to give them.’

Deuteronomy 10:12 “ And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all His ways and to love Him, to serve the LORD your God with all your heart and with all your soul, Deuteronomy 10:13 “[and] to keep the commandments of the LORD and His statutes which I command you today for your good?

Deuteronomy 10:14 “Indeed heaven and the highest heavens belong to the LORD your God, [also] the earth with all that [is] in it.

Deuteronomy 10:15 “The LORD delighted only in your fathers, to love them; and He chose their descendants after them, you above all peoples, as [it is] this day.

Deuteronomy 10:16 “Therefore circumcise the foreskin of your heart, and be stiff-necked no longer.

Deuteronomy 10:17 “For the LORD your God [is] God of gods and Lord of lords, the great God, mighty and awesome, who shows no partiality nor takes a bribe.

Deuteronomy 10:18 “He administers justice for the fatherless and the widow, and loves the stranger, giving him food and clothing.

Deuteronomy 10:19 “Therefore love the stranger, for you were strangers in the land of Egypt.

Deuteronomy 10:20 “You shall fear the LORD your God; you shall serve Him, and to Him you shall hold fast, and take oaths in His name.

Deuteronomy 10:21 “He [is] your praise, and He [is] your God, who has done for you these great and awesome things which your eyes have seen.

Deuteronomy 10:22 “Your fathers went down to Egypt with seventy persons, and now the LORD your God has made you as the stars of heaven in multitude.

Deuteronomy 11:1 “Therefore you shall love the LORD your God, and keep His charge, His statutes, His judgments, and His commandments always.

Deuteronomy 11:2 “Know today that [I do] not [speak] with your children, who have not known and who have not seen the chastening of the LORD your God, His greatness and His mighty hand and His outstretched arm—

Deuteronomy 11:3 “His signs and His acts which He did in the midst of Egypt, to Pharaoh king of Egypt, and to all his land;

Deuteronomy 11:4 “what He did to the army of Egypt, to their horses and their chariots: how He made the waters of the Red Sea overflow them as they pursued you, and [how] the LORD has destroyed them to this day;

Deuteronomy 11:5 “what He did for you in the wilderness until you came to this place;

Deuteronomy 11:6 “and what He did to Dathan and Abiram the sons of Eliab, the son of Reuben: how the earth opened its mouth and swallowed them up, their households, their tents, and all the substance that [was] in their possession, in the midst of all Israel—

Deuteronomy 11:7 “but your eyes have seen every great act of the LORD which He did.

Deuteronomy 11:8 “ Therefore you shall keep every commandment which I command you today, that you may be strong, and go in and possess the land which you cross over to possess,

Deuteronomy 11:9 “and that you may prolong [your] days in the land which the LORD swore to give your fathers, to them and their descendants, ‘a land flowing with milk and honey.’

Deuteronomy 11:10 “For the land which you go to possess [is] not like the land of Egypt from which you have come, where you sowed your seed and watered [it] by foot, as a vegetable garden;

Deuteronomy 11:11 “but the land which you cross over to possess [is] a land of hills and valleys, which drinks water from the rain of heaven,

Deuteronomy 11:12 “a land for which the LORD your God cares; the eyes of the LORD your God [are] always on it, from the beginning of the year to the very end of the year.

Deuteronomy 11:13 ‘ And it shall be that if you earnestly obey My commandments which I command you today, to love the LORD your God and serve Him with all your heart and with all your soul,

Deuteronomy 11:14 ‘then I will give [you] the rain for your land in its season, the early rain and the latter rain, that you may gather in your grain, your new wine, and your oil.

Deuteronomy 11:15 ‘And I will send grass in your fields for your livestock, that you may eat and be filled.’

Deuteronomy 11:16 “Take heed to yourselves, lest your heart be deceived, and you turn aside and serve other gods and worship them,

Deuteronomy 11:17 “lest the LORD’s anger be aroused against you, and He shut up the heavens so that there be no rain, and the land yield no produce, and you perish quickly from the good land which the LORD is giving you.

Deuteronomy 11:18 “ Therefore you shall lay up these words of mine in your heart and in your soul, and bind them as a sign on your hand, and they shall be as frontlets between your eyes.

Deuteronomy 11:19 “You shall teach them to your children, speaking of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up.

Deuteronomy 11:20 “And you shall write them on the doorposts of your house and on your gates, Deuteronomy 11:21 “that your days and the days of your children may be multiplied in the land of which the LORD swore to your fathers to give them, like the days of the heavens above the earth.

Deuteronomy 11:22 “ For if you carefully keep all these commandments which I command you to do—to love the LORD your God, to walk in all His ways, and to hold fast to Him—

Deuteronomy 11:23 “then the LORD will drive out all these nations from before you, and you will dispossess greater and mightier nations than yourselves.

Deuteronomy 11:24 “Every place on which the sole of your foot treads shall be yours: from the wilderness and Lebanon, from the river, the River Euphrates, even to the Western Sea, shall be your territory.

Deuteronomy 11:25 “No man shall be able to stand against you; the LORD your God will put the dread of you and the fear of you upon all the land where you tread, just as He has said to you.

Deuteronomy 11:26 “ Behold, I set before you today a blessing and a curse:

Deuteronomy 11:27 “the blessing, if you obey the commandments of the LORD your God which I command you today;

Deuteronomy 11:28 “and the curse, if you do not obey the commandments of the LORD your God, but turn aside from the way which I command you today, to go after other gods which you have not known.

Deuteronomy 11:29 “Now it shall be, when the LORD your God has brought you into the land which you go to possess, that you shall put the blessing on Mount Gerizim and the curse on Mount Ebal.

Deuteronomy 11:30 “[Are] they not on the other side of the Jordan, toward the setting sun, in the land of the Canaanites who dwell in the plain opposite Gilgal, beside the terebinth trees of Moreh?

Deuteronomy 11:31 “For you will cross over the Jordan and go in to possess the land which the LORD your God is giving you, and you will possess it and dwell in it.

Deuteronomy 11:32 “And you shall be careful to observe all the statutes and judgments which I set before you today.

Deuteronomy 12:1 “These [are] the statutes and judgments which you shall be careful to observe in the land which the LORD God of your fathers is giving you to possess, all the days that you live on the earth.

Deuteronomy 12:2 “You shall utterly destroy all the places where the nations which you shall dispossess served their gods, on the high mountains and on the hills and under every green tree.

Deuteronomy 12:3 “And you shall destroy their altars, break their [sacred] pillars, and burn their wooden images with fire; you shall cut down the carved images of their gods and destroy their names from that place.

Deuteronomy 12:4 “You shall not worship the LORD your God [with] such [things.]

Deuteronomy 12:5 “But you shall seek the place where the LORD your God chooses, out of all your tribes, to put His name for His dwelling place; and there you shall go.

Deuteronomy 12:6 “There you shall take your burnt offerings, your sacrifices, your tithes, the heave offerings of your hand, your vowed offerings, your freewill offerings, and the firstborn of your herds and flocks.

Deuteronomy 12:7 “And there you shall eat before the LORD your God, and you shall rejoice in all to which you have put your hand, you and your households, in which the LORD your God has blessed you.

Deuteronomy 12:8 “You shall not at all do as we are doing here today—every man doing whatever [is] right in his own eyes—

Deuteronomy 12:9 “for as yet you have not come to the rest and the inheritance which the LORD your God is giving you.

Deuteronomy 12:10 “But [when] you cross over the Jordan and dwell in the land which the LORD your God is giving you to inherit, and He gives you rest from all your enemies round about, so that you dwell in safety,

Deuteronomy 12:11 “then there will be the place where the LORD your God chooses to make His name abide. There you shall bring all that I command you: your burnt offerings, your sacrifices, your tithes, the heave offerings of your hand, and all your choice offerings which you vow to the LORD.

Deuteronomy 12:12 “And you shall rejoice before the LORD your God, you and your sons and your daughters, your male and female servants, and the Levite who [is] within your gates, since he has no portion nor inheritance with you.

Deuteronomy 12:13 “Take heed to yourself that you do not offer your burnt offerings in every place that you see;

Deuteronomy 12:14 “but in the place which the LORD chooses, in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I command you.

Deuteronomy 12:15 “ However, you may slaughter and eat meat within all your gates, whatever your heart desires, according to the blessing of the LORD your God which He has given you; the unclean and the clean may eat of it, of the gazelle and the deer alike.

Deuteronomy 12:16 “Only you shall not eat the blood; you shall pour it on the earth like water.

Deuteronomy 12:17 “You may not eat within your gates the tithe of your grain or your new wine or your oil, of the firstborn of your herd or your flock, of any of your offerings which you vow, of your freewill offerings, or of the heave offering of your hand.

Deuteronomy 12:18 “But you must eat them before the LORD your God in the place which the LORD your God chooses, you and your son and your daughter, your male servant and your female servant, and the Levite who [is] within your gates; and you shall rejoice before the LORD your God in all to which you put your hands.

Deuteronomy 12:19 “Take heed to yourself that you do not forsake the Levite as long as you live in your land.

Deuteronomy 12:20 “ When the LORD your God enlarges your border as He has promised you, and you say, ‘Let me eat meat,’ because you long to eat meat, you may eat as much meat as your heart desires.

Deuteronomy 12:21 “If the place where the LORD your God chooses to put His name is too far from you, then you may slaughter from your herd and from your flock which the LORD has given you, just as I have commanded you, and you may eat within your gates as much as your heart desires.

Deuteronomy 12:22 “Just as the gazelle and the deer are eaten, so you may eat them; the unclean and the clean alike may eat them.

Deuteronomy 12:23 “Only be sure that you do not eat the blood, for the blood [is] the life; you may not eat the life with the meat.

Deuteronomy 12:24 “You shall not eat it; you shall pour it on the earth like water.

Deuteronomy 12:25 “You shall not eat it, that it may go well with you and your children after you, when you do [what is] right in the sight of the LORD.

Deuteronomy 12:26 “Only the holy things which you have, and your vowed offerings, you shall take and go to the place which the LORD chooses.

Deuteronomy 12:27 “And you shall offer your burnt offerings, the meat and the blood, on the altar of the LORD your God; and the blood of your sacrifices shall be poured out on the altar of the LORD your God, and you shall eat the meat.

Deuteronomy 12:28 “Observe and obey all these words which I command you, that it may go well with you and your children after you forever, when you do [what is] good and right in the sight of the LORD your God.

Deuteronomy 12:29 “ When the LORD your God cuts off from before you the nations which you go to dispossess, and you displace them and dwell in their land, Deuteronomy 12:30 “take heed to yourself that you are not ensnared to follow them, after they are destroyed from before you, and that you do not inquire after their gods, saying, ‘How did these nations serve their gods? I also will do likewise.’

Deuteronomy 12:31 “You shall not worship the LORD your God in that way; for every abomination to the LORD which He hates they have done to their gods; for they burn even their sons and daughters in the fire to their gods.

Deuteronomy 12:32 “Whatever I command you, be careful to observe it; you shall not add to it nor take away from it.

Deuteronomy 13:1 “If there arises among you a prophet or a dreamer of dreams, and he gives you a sign or a wonder,

Deuteronomy 13:2 “and the sign or the wonder comes to pass, of which he spoke to you, saying, ‘Let us go after other gods’—which you have not known—‘and let us serve them,’

Deuteronomy 13:3 “you shall not listen to the words of that prophet or that dreamer of dreams, for the LORD your God is testing you to know whether you love the LORD your God with all your heart and with all your soul.

Deuteronomy 13:4 “You shall walk after the LORD your God and fear Him, and keep His commandments and obey His voice, and you shall serve Him and hold fast to Him.

Deuteronomy 13:5 “But that prophet or that dreamer of dreams shall be put to death, because he has spoken in order to turn [you] away from the LORD your God, who brought you out of the land of Egypt and redeemed you from the house of bondage, to entice you from the way in which the LORD your God commanded you to walk. So you shall put away the evil from your midst.

Deuteronomy 13:6 “ If your brother, the son of your mother, your son or your daughter, the wife of your bosom, or your friend who is as your own soul, secretly entices you, saying, ‘Let us go and serve other gods,’ which you have not known, neither you nor your fathers,

Deuteronomy 13:7 “of the gods of the people which [are] all around you, near to you or far off from you, from [one] end of the earth to the [other] end of the earth,

Deuteronomy 13:8 “you shall not consent to him or listen to him, nor shall your eye pity him, nor shall you spare him or conceal him;

Deuteronomy 13:9 “but you shall surely kill him; your hand shall be first against him to put him to death, and afterward the hand of all the people.

Deuteronomy 13:10 “And you shall stone him with stones until he dies, because he sought to entice you away from the LORD your God, who brought you out of the land of Egypt, from the house of bondage.

Deuteronomy 13:11 “So all Israel shall hear and fear, and not again do such wickedness as this among you.

Deuteronomy 13:12 “ If you hear someone in one of your cities, which the LORD your God gives you to dwell in, saying,

Deuteronomy 13:13 ‘Corrupt men have gone out from among you and enticed the inhabitants of their city, saying, “Let us go and serve other gods” ‘—which you have not known—

Deuteronomy 13:14 “then you shall inquire, search out, and ask diligently. And [if it is] indeed true [and] certain [that] such an abomination was committed among you,

Deuteronomy 13:15 “you shall surely strike the inhabitants of that city with the edge of the sword—utterly destroying it, all that is in it and its livestock, with the edge of the sword.

Deuteronomy 13:16 “And you shall gather all its plunder into the middle of the street, and completely burn with fire the city and all its plunder, for the LORD your God. It shall be a heap forever; it shall not be built again.

Deuteronomy 13:17 “So none of the accursed things shall remain in your hand, that the LORD may turn from the fierceness of His anger and show you mercy, have compassion on you and multiply you, just as He swore to your fathers,

Deuteronomy 13:18 “because you have listened to the voice of the LORD your God, to keep all His commandments which I command you today, to do [what is] right in the eyes of the LORD your God.

Deuteronomy 14:1 “You [are] the children of the LORD your God; you shall not cut yourselves nor shave the front of your head for the dead.

Deuteronomy 14:2 “For you [are] a holy people to the LORD your God, and the LORD has chosen you to be a people for Himself, a special treasure above all the peoples who [are] on the face of the earth.

Deuteronomy 14:3 “ You shall not eat any detestable thing.

Deuteronomy 14:4 “These [are] the animals which you may eat: the ox, the sheep, the goat,

Deuteronomy 14:5 “the deer, the gazelle, the roe deer, the wild goat, the mountain goat, the antelope, and the mountain sheep.

Deuteronomy 14:6 “And you may eat every animal with cloven hooves, having the hoof split into two parts, [and that] chews the cud, among the animals.

Deuteronomy 14:7 “Nevertheless, of those that chew the cud or have cloven hooves, you shall not eat, [such as] these: the camel, the hare, and the rock hyrax; for they chew the cud but do not have cloven hooves; they [are] unclean for you.

Deuteronomy 14:8 “Also the swine is unclean for you, because it has cloven hooves, yet [does] not [chew] the cud; you shall not eat their flesh or touch their dead carcasses.

Deuteronomy 14:9 “ These you may eat of all that [are] in the waters: you may eat all that have fins and scales.

Deuteronomy 14:10 “And whatever does not have fins and scales you shall not eat; it [is] unclean for you.

Deuteronomy 14:11 “ All clean birds you may eat.

Deuteronomy 14:12 “But these you shall not eat: the eagle, the vulture, the buzzard,

Deuteronomy 14:13 “the red kite, the falcon, and the kite after their kinds;

Deuteronomy 14:14 “every raven after its kind;

Deuteronomy 14:15 “the ostrich, the short-eared owl, the seagull, and the hawk after their kinds;

Deuteronomy 14:16 “the little owl, the screech owl, the white owl,

Deuteronomy 14:17 “the jackdaw, the carrion vulture, the fisher owl,

Deuteronomy 14:18 “the stork, the heron after its kind, and the hoopoe and the bat.

Deuteronomy 14:19 “Also every creeping thing that flies is unclean for you; they shall not be eaten.

Deuteronomy 14:20 “You may eat all clean birds.

Deuteronomy 14:21 “ You shall not eat anything that dies [of itself;] you may give it to the alien who [is] within your gates, that he may eat it, or you may sell it to a foreigner; for you [are] a holy people to the LORD your God. You shall not boil a young goat in its mother’s milk.

Deuteronomy 14:22 “ You shall truly tithe all the increase of your grain that the field produces year by year.

Deuteronomy 14:23 “And you shall eat before the LORD your God, in the place where He chooses to make His name abide, the tithe of your grain and your new wine and your oil, of the firstborn of your herds and your flocks, that you may learn to fear the LORD your God always.

Deuteronomy 14:24 “But if the journey is too long for you, so that you are not able to carry [the tithe, or] if the place where the LORD your God chooses to put His name is too far from you, when the LORD your God has blessed you,

Deuteronomy 14:25 “then you shall exchange [it] for money, take the money in your hand, and go to the place which the LORD your God chooses.

Deuteronomy 14:26 “And you shall spend that money for whatever your heart desires: for oxen or sheep, for wine or similar drink, for whatever your heart desires; you shall eat there before the LORD your God, and you shall rejoice, you and your household.

Deuteronomy 14:27 “You shall not forsake the Levite who [is] within your gates, for he has no part nor inheritance with you.

Deuteronomy 14:28 “ At the end of [every] third year you shall bring out the tithe of your produce of that year and store [it] up within your gates.

Deuteronomy 14:29 “And the Levite, because he has no portion nor inheritance with you, and the stranger and the fatherless and the widow who [are] within your gates, may come and eat and be satisfied, that the LORD your God may bless you in all the work of your hand which you do.

Deuteronomy 15:1 “At the end of [every] seven years you shall grant a release [of debts.]

Deuteronomy 15:2 “And this [is] the form of the release: Every creditor who has lent [anything] to his neighbor shall release [it;] he shall not require [it] of his neighbor or his brother, because it is called the LORD’s release.

Deuteronomy 15:3 “Of a foreigner you may require [it;] but you shall give up your claim to what is owed by your brother,

Deuteronomy 15:4 “except when there may be no poor among you; for the LORD will greatly bless you in the land which the LORD your God is giving you to possess [as] an inheritance—

Deuteronomy 15:5 “only if you carefully obey the voice of the LORD your God, to observe with care all these commandments which I command you today.

Deuteronomy 15:6 “For the LORD your God will bless you just as He promised you; you shall lend to many nations, but you shall not borrow; you shall reign over many nations, but they shall not reign over you.

Deuteronomy 15:7 “ If there is among you a poor man of your brethren, within any of the gates in your land which the LORD your God is giving you, you shall not harden your heart nor shut your hand from your poor brother,

Deuteronomy 15:8 “but you shall open your hand wide to him and willingly lend him sufficient for his need, whatever he needs.

Deuteronomy 15:9 “Beware lest there be a wicked thought in your heart, saying, ‘The seventh year, the year of release, is at hand,’ and your eye be evil against your poor brother and you give him nothing, and he cry out to the LORD against you, and it become sin among you.

Deuteronomy 15:10 “You shall surely give to him, and your heart should not be grieved when you give to him, because for this thing the LORD your God will bless you in all your works and in all to which you put your hand.

Deuteronomy 15:11 “For the poor will never cease from the land; therefore I command you, saying, ‘You shall open your hand wide to your brother, to your poor and your needy, in your land.’

Deuteronomy 15:12 “ If your brother, a Hebrew man, or a Hebrew woman, is sold to you and serves you six years, then in the seventh year you shall let him go free from you.

Deuteronomy 15:13 “And when you send him away free from you, you shall not let him go away empty-handed;

Deuteronomy 15:14 “you shall supply him liberally from your flock, from your threshing floor, and from your winepress. [From what] the LORD has blessed you with, you shall give to him.

Deuteronomy 15:15 “You shall remember that you were a slave in the land of Egypt, and the LORD your God redeemed you; therefore I command you this thing today.

Deuteronomy 15:16 “And if it happens that he says to you, ‘I will not go away from you,’ because he loves you and your house, since he prospers with you,

Deuteronomy 15:17 “then you shall take an awl and thrust [it] through his ear to the door, and he shall be your servant forever. Also to your female servant you shall do likewise.

Deuteronomy 15:18 “It shall not seem hard to you when you send him away free from you; for he has been worth a double hired servant in serving you six years. Then the LORD your God will bless you in all that you do.

Deuteronomy 15:19 “All the firstborn males that come from your herd and your flock you shall sanctify to the LORD your God; you shall do no work with the firstborn of your herd, nor shear the firstborn of your flock.

Deuteronomy 15:20 “You and your household shall eat [it] before the LORD your God year by year in the place which the LORD chooses.

Deuteronomy 15:21 “But if there is a defect in it, [if it is] lame or blind [or has] any serious defect, you shall not sacrifice it to the LORD your God.

Deuteronomy 15:22 “You may eat it within your gates; the unclean and the clean [person] alike [may eat it,] as [if it were] a gazelle or a deer.

Deuteronomy 15:23 “Only you shall not eat its blood; you shall pour it on the ground like water.

Deuteronomy 16:1 “Observe the month of Abib, and keep the Passover to the LORD your God, for in the month of Abib the LORD your God brought you out of Egypt by night.

Deuteronomy 16:2 “Therefore you shall sacrifice the Passover to the LORD your God, from the flock and the herd, in the place where the LORD chooses to put His name.

Deuteronomy 16:3 “You shall eat no leavened bread with it; seven days you shall eat unleavened bread with it, [that is,] the bread of affliction (for you came out of the land of Egypt in haste), that you may remember the day in which you came out of the land of Egypt all the days of your life.

Deuteronomy 16:4 “And no leaven shall be seen among you in all your territory for seven days, nor shall [any] of the meat which you sacrifice the first day at twilight remain overnight until morning.

Deuteronomy 16:5 “You may not sacrifice the Passover within any of your gates which the LORD your God gives you;

Deuteronomy 16:6 “but at the place where the LORD your God chooses to make His name abide, there you shall sacrifice the Passover at twilight, at the going down of the sun, at the time you came out of Egypt.

Deuteronomy 16:7 “And you shall roast and eat [it] in the place which the LORD your God chooses, and in the morning you shall turn and go to your tents.

Deuteronomy 16:8 “Six days you shall eat unleavened bread, and on the seventh day there [shall be] a sacred assembly to the LORD your God. You shall do no work [on it.]

Deuteronomy 16:9 “ You shall count seven weeks for yourself; begin to count the seven weeks from [the time] you begin [to put] the sickle to the grain.

Deuteronomy 16:10 “Then you shall keep the Feast of Weeks to the LORD your God with the tribute of a freewill offering from your hand, which you shall give as the LORD your God blesses you.

Deuteronomy 16:11 “You shall rejoice before the LORD your God, you and your son and your daughter, your male servant and your female servant, the Levite who [is] within your gates, the stranger and the fatherless and the widow who [are] among you, at the place where the LORD your God chooses to make His name abide.

Deuteronomy 16:12 “And you shall remember that you were a slave in Egypt, and you shall be careful to observe these statutes.

Deuteronomy 16:13 “ You shall observe the Feast of Tabernacles seven days, when you have gathered from your threshing floor and from your winepress.

Deuteronomy 16:14 “And you shall rejoice in your feast, you and your son and your daughter, your male servant and your female servant and the Levite, the stranger and the fatherless and the widow, who [are] within your gates.

Deuteronomy 16:15 “Seven days you shall keep a sacred feast to the LORD your God in the place which the LORD chooses, because the

LORD your God will bless you in all your produce and in all the work of your hands, so that you surely rejoice.

Deuteronomy 16:16 “Three times a year all your males shall appear before the LORD your God in the place which He chooses: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Tabernacles; and they shall not appear before the LORD empty-handed.

Deuteronomy 16:17 “Every man [shall give] as he is able, according to the blessing of the LORD your God which He has given you.

Deuteronomy 16:18 “ You shall appoint judges and officers in all your gates, which the LORD your God gives you, according to your tribes, and they shall judge the people with just judgment.

Deuteronomy 16:19 “You shall not pervert justice; you shall not show partiality, nor take a bribe, for a bribe blinds the eyes of the wise and twists the words of the righteous.

Deuteronomy 16:20 “You shall follow what is altogether just, that you may live and inherit the land which the LORD your God is giving you.

Deuteronomy 16:21 “ You shall not plant for yourself any tree, as a wooden image, near the altar which you build for yourself to the LORD your God.

Deuteronomy 16:22 “You shall not set up a sacred pillar, which the LORD your God hates.

Deuteronomy 17:1 “You shall not sacrifice to the LORD your God a bull or sheep which has any blemish [or] defect, for that [is] an abomination to the LORD your God.

Deuteronomy 17:2 “ If there is found among you, within any of your gates which the LORD your God gives you, a man or a woman who has been wicked in the sight of the LORD your God, in transgressing His covenant,

Deuteronomy 17:3 “who has gone and served other gods and worshiped them, either the sun or moon or any of the host of heaven, which I have not commanded,

Deuteronomy 17:4 “and it is told you, and you hear [of it,] then you shall inquire diligently. And if [it is] indeed true [and] certain that such an abomination has been committed in Israel,

Deuteronomy 17:5 “then you shall bring out to your gates that man or woman who has committed that wicked thing, and shall stone to death that man or woman with stones.

Deuteronomy 17:6 “Whoever is deserving of death shall be put to death on the testimony of two or three witnesses; he shall not be put to death on the testimony of one witness.

Deuteronomy 17:7 “The hands of the witnesses shall be the first against him to put him to death, and afterward the hands of all the people. So you shall put away the evil from among you.

Deuteronomy 17:8 “ If a matter arises which is too hard for you to judge, between degrees of guilt for bloodshed, between one judgment or another, or between one punishment or another, matters of controversy within your gates, then you shall arise and go up to the place which the LORD your God chooses.

Deuteronomy 17:9 “And you shall come to the priests, the Levites, and to the judge [there] in those days, and inquire [of them;] they shall pronounce upon you the sentence of judgment.

Deuteronomy 17:10 “You shall do according to the sentence which they pronounce upon you in that place which the LORD chooses. And you shall be careful to do according to all that they order you.

Deuteronomy 17:11 “According to the sentence of the law in which they instruct you, according to the judgment which they tell you, you shall do; you shall not turn aside [to] the right hand or [to] the left from the sentence which they pronounce upon you.

Deuteronomy 17:12 “Now the man who acts presumptuously and will not heed the priest who stands to minister there before the LORD your God, or the judge, that man shall die. So you shall put away the evil from Israel.

Deuteronomy 17:13 “And all the people shall hear and fear, and no longer act presumptuously.

Deuteronomy 17:14 “ When you come to the land which the LORD your God is giving you, and possess it and dwell in it, and say, ‘I will set a king over me like all the nations that [are] around me,’

Deuteronomy 17:15 “you shall surely set a king over you whom the LORD your God chooses; [one] from among your brethren you shall set as king over you; you may not set a foreigner over you, who [is] not your brother.

Deuteronomy 17:16 “But he shall not multiply horses for himself, nor cause the people to return to Egypt to multiply horses, for the LORD has said to you, ‘You shall not return that way again.’

Deuteronomy 17:17 “Neither shall he multiply wives for himself, lest his heart turn away; nor shall he greatly multiply silver and gold for himself.

Deuteronomy 17:18 “ Also it shall be, when he sits on the throne of his kingdom, that he shall write for himself a copy of this law in a book, from [the one] before the priests, the Levites.

Deuteronomy 17:19 “And it shall be with him, and he shall read it all the days of his life, that he may learn to fear the LORD his God and be careful to observe all the words of this law and these statutes, Deuteronomy 17:20 “that his heart may not be lifted above his brethren, that he may not turn aside from the commandment [to] the right hand or [to] the left, and that he may prolong [his] days in his kingdom, he and his children in the midst of Israel.

Deuteronomy 18:1 “The priests, the Levites—all the tribe of Levi—shall have no part nor inheritance with Israel; they shall eat the offerings of the LORD made by fire, and His portion.

Deuteronomy 18:2 “Therefore they shall have no inheritance among their brethren; the LORD is their inheritance, as He said to them.

Deuteronomy 18:3 “ And this shall be the priest’s due from the people, from those who offer a sacrifice, whether [it is] bull or sheep: they shall give to the priest the shoulder, the cheeks, and the stomach.

Deuteronomy 18:4 “The firstfruits of your grain and your new wine and your oil, and the first of the fleece of your sheep, you shall give him.

Deuteronomy 18:5 “For the LORD your God has chosen him out of all your tribes to stand to minister in the name of the LORD, him and his sons forever.

Deuteronomy 18:6 “ So if a Levite comes from any of your gates, from where he dwells among all Israel, and comes with all the desire of his mind to the place which the LORD chooses,

Deuteronomy 18:7 “then he may serve in the name of the LORD his God as all his brethren the Levites [do,] who stand there before the LORD.

Deuteronomy 18:8 “They shall have equal portions to eat, besides what comes from the sale of his inheritance.

Deuteronomy 18:9 “ When you come into the land which the LORD your God is giving you, you shall not learn to follow the abominations of those nations.

Deuteronomy 18:10 “There shall not be found among you [anyone] who makes his son or his daughter pass through the fire, [or one] who practices witchcraft, [or] a soothsayer, or one who interprets omens, or a sorcerer,

Deuteronomy 18:11 “or one who conjures spells, or a medium, or a spiritist, or one who calls up the dead.

Deuteronomy 18:12 “For all who do these things [are] an abomination to the LORD, and because of these abominations the LORD your God drives them out from before you.

Deuteronomy 18:13 “You shall be blameless before the LORD your God.

Deuteronomy 18:14 “For these nations which you will dispossess listened to soothsayers and diviners; but as for you, the LORD your God has not appointed such for you.

Deuteronomy 18:15 “ The LORD your God will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear,

Deuteronomy 18:16 “according to all you desired of the LORD your God in Horeb in the day of the assembly, saying, ‘Let me not hear again the voice of the LORD my God, nor let me see this great fire anymore, lest I die.’

Deuteronomy 18:17 “And the LORD said to me: ‘What they have spoken is good.

Deuteronomy 18:18 ‘I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth, and He shall speak to them all that I command Him.

Deuteronomy 18:19 ‘And it shall be [that] whoever will not hear My words, which He speaks in My name, I will require [it] of him.

Deuteronomy 18:20 ‘But the prophet who presumes to speak a word in My name, which I have not commanded him to speak, or who speaks in the name of other gods, that prophet shall die.’

Deuteronomy 18:21 “And if you say in your heart, ‘How shall we know the word which the LORD has not spoken?’—

Deuteronomy 18:22 “when a prophet speaks in the name of the LORD, if the thing does not happen or come to pass, that [is] the thing which the LORD has not spoken; the prophet has spoken it presumptuously; you shall not be afraid of him.

Deuteronomy 19:1 “When the LORD your God has cut off the nations whose land the LORD your God is giving you, and you dispossess them and dwell in their cities and in their houses,

Deuteronomy 19:2 “you shall separate three cities for yourself in the midst of your land which the LORD your God is giving you to possess.

Deuteronomy 19:3 “You shall prepare roads for yourself, and divide into three parts the territory of your land which the LORD your God is giving you to inherit, that any manslayer may flee there.

Deuteronomy 19:4 “ And this [is] the case of the manslayer who flees there, that he may live: Whoever kills his neighbor unintentionally, not having hated him in time past—

Deuteronomy 19:5 “as when [a man] goes to the woods with his neighbor to cut timber, and his hand swings a stroke with the ax to cut down the tree, and the head slips from the handle and strikes his neighbor so that he dies—he shall flee to one of these cities and live;

Deuteronomy 19:6 “lest the avenger of blood, while his anger is hot, pursue the manslayer and overtake him, because the way is long, and kill him, though he [was] not deserving of death, since he had not hated the victim in time past.

Deuteronomy 19:7 “Therefore I command you, saying, ‘You shall separate three cities for yourself.’

Deuteronomy 19:8 “Now if the LORD your God enlarges your territory, as He swore to your fathers, and gives you the land which He promised to give to your fathers,

Deuteronomy 19:9 “and if you keep all these commandments and do them, which I command you today, to love the LORD your God and to walk always in His ways, then you shall add three more cities for yourself besides these three,

Deuteronomy 19:10 “lest innocent blood be shed in the midst of your land which the LORD your God is giving you [as] an inheritance, and [thus] guilt of bloodshed be upon you.

Deuteronomy 19:11 “ But if anyone hates his neighbor, lies in wait for him, rises against him and strikes him mortally, so that he dies, and he flees to one of these cities,

Deuteronomy 19:12 “then the elders of his city shall send and bring him from there, and deliver him over to the hand of the avenger of blood, that he may die.

Deuteronomy 19:13 “Your eye shall not pity him, but you shall put away [the guilt of] innocent blood from Israel, that it may go well with you.

Deuteronomy 19:14 “ You shall not remove your neighbor’s landmark, which the men of old have set, in your inheritance which you will inherit in the land that the LORD your God is giving you to possess.

Deuteronomy 19:15 “ One witness shall not rise against a man concerning any iniquity or any sin that he commits; by the mouth of two or three witnesses the matter shall be established.

Deuteronomy 19:16 “If a false witness rises against any man to testify against him of wrongdoing,

Deuteronomy 19:17 “then both men in the controversy shall stand before the LORD, before the priests and the judges who serve in those days.

Deuteronomy 19:18 “And the judges shall make careful inquiry, and indeed, [if] the witness [is] a false witness, who has testified falsely against his brother,

Deuteronomy 19:19 “then you shall do to him as he thought to have done to his brother; so you shall put away the evil from among you.

Deuteronomy 19:20 “And those who remain shall hear and fear, and hereafter they shall not again commit such evil among you.

Deuteronomy 19:21 “Your eye shall not pity: life [shall be] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Deuteronomy 20:1 “When you go out to battle against your enemies, and see horses and chariots [and] people more numerous than you, do not be afraid of them; for the LORD your God [is] with you, who brought you up from the land of Egypt.

Deuteronomy 20:2 “So it shall be, when you are on the verge of battle, that the priest shall approach and speak to the people.

Deuteronomy 20:3 “And he shall say to them, ‘Hear, O Israel: Today you are on the verge of battle with your enemies. Do not let your heart faint, do not be afraid, and do not tremble or be terrified because of them;

Deuteronomy 20:4 ‘for the LORD your God [is] He who goes with you, to fight for you against your enemies, to save you.’

Deuteronomy 20:5 “Then the officers shall speak to the people, saying: ‘What man [is there] who has built a new house and has not dedicated it? Let him go and return to his house, lest he die in the battle and another man dedicate it.

Deuteronomy 20:6 ‘Also what man [is there] who has planted a vineyard and has not eaten of it? Let him go and return to his house, lest he die in the battle and another man eat of it.

Deuteronomy 20:7 ‘And what man [is there] who is betrothed to a woman and has not married her? Let him go and return to his house, lest he die in the battle and another man marry her.’

Deuteronomy 20:8 “The officers shall speak further to the people, and say, ‘What man [is there who is] fearful and fainthearted? Let him go and return to his house, lest the heart of his brethren faint like his heart.’

Deuteronomy 20:9 “And so it shall be, when the officers have finished speaking to the people, that they shall make captains of the armies to lead the people.

Deuteronomy 20:10 “ When you go near a city to fight against it, then proclaim an offer of peace to it.

Deuteronomy 20:11 “And it shall be that if they accept your offer of peace, and open to you, then all the people [who are] found in it shall be placed under tribute to you, and serve you.

Deuteronomy 20:12 “Now if [the city] will not make peace with you, but makes war against you, then you shall besiege it.

Deuteronomy 20:13 “And when the LORD your God delivers it into your hands, you shall strike every male in it with the edge of the sword.

Deuteronomy 20:14 “But the women, the little ones, the livestock, and all that is in the city, all its spoil, you shall plunder for yourself; and you shall eat the enemies’ plunder which the LORD your God gives you.

Deuteronomy 20:15 “Thus you shall do to all the cities [which are] very far from you, which [are] not of the cities of these nations.

Deuteronomy 20:16 “But of the cities of these peoples which the LORD your God gives you [as] an inheritance, you shall let nothing that breathes remain alive,

Deuteronomy 20:17 “but you shall utterly destroy them: the Hittite and the Amorite and the Canaanite and the Perizzite and the Hivite and the Jebusite, just as the LORD your God has commanded you,

Deuteronomy 20:18 “lest they teach you to do according to all their abominations which they have done for their gods, and you sin against the LORD your God.

Deuteronomy 20:19 “ When you besiege a city for a long time, while making war against it to take it, you shall not destroy its trees by wielding an ax against them; if you can eat of them, do not cut them down to use in the siege, for the tree of the field [is] man’s [food.]

Deuteronomy 20:20 “Only the trees which you know [are] not trees for food you may destroy and cut down, to build siegeworks against the city that makes war with you, until it is subdued.

Deuteronomy 21:1 “If [anyone] is found slain, lying in the field in the land which the LORD your God is giving you to possess, [and] it is not known who killed him,

Deuteronomy 21:2 “then your elders and your judges shall go out and measure [the distance] from the slain man to the surrounding cities.

Deuteronomy 21:3 “And it shall be [that] the elders of the city nearest to the slain man will take a heifer which has not been worked [and] which has not pulled with a yoke.

Deuteronomy 21:4 “The elders of that city shall bring the heifer down to a valley with flowing water, which is neither plowed nor sown, and they shall break the heifer’s neck there in the valley.

Deuteronomy 21:5 “Then the priests, the sons of Levi, shall come near, for the LORD your God has chosen them to minister to Him and to bless in the name of the LORD; by their word every controversy and every assault shall be [settled.]

Deuteronomy 21:6 “And all the elders of that city nearest to the slain [man] shall wash their hands over the heifer whose neck was broken in the valley.

Deuteronomy 21:7 “Then they shall answer and say, ‘Our hands have not shed this blood, nor have our eyes seen [it.]

Deuteronomy 21:8 ‘Provide atonement, O LORD, for Your people Israel, whom You have redeemed, and do not lay innocent blood to the charge of Your people Israel.’ And atonement shall be provided on their behalf for the blood.

Deuteronomy 21:9 “So you shall put away the [guilt of] innocent blood from among you when you do [what is] right in the sight of the LORD.

Deuteronomy 21:10 “ When you go out to war against your enemies, and the LORD your God delivers them into your hand, and you take them captive,

Deuteronomy 21:11 “and you see among the captives a beautiful woman, and desire her and would take her for your wife,

Deuteronomy 21:12 “then you shall bring her home to your house, and she shall shave her head and trim her nails.

Deuteronomy 21:13 “She shall put off the clothes of her captivity, remain in your house, and mourn her father and her mother a full month; after that you may go in to her and be her husband, and she shall be your wife.

Deuteronomy 21:14 “And it shall be, if you have no delight in her, then you shall set her free, but you certainly shall not sell her for money; you shall not treat her brutally, because you have humbled her.

Deuteronomy 21:15 “ If a man has two wives, one loved and the other unloved, and they have borne him children, [both] the loved and the unloved, and [if] the firstborn son is of her who is unloved,

Deuteronomy 21:16 “then it shall be, on the day he bequeaths his possessions to his sons, [that] he must not bestow firstborn status on the son of the loved wife in preference to the son of the unloved, the [true] firstborn.

Deuteronomy 21:17 “But he shall acknowledge the son of the unloved wife [as] the firstborn by giving him a double portion of all that he has, for he [is] the beginning of his strength; the right of the firstborn [is] his.

Deuteronomy 21:18 “ If a man has a stubborn and rebellious son who will not obey the voice of his father or the voice of his mother, and [who,] when they have chastened him, will not heed them,

Deuteronomy 21:19 “then his father and his mother shall take hold of him and bring him out to the elders of his city, to the gate of his city.

Deuteronomy 21:20 “And they shall say to the elders of his city, ‘This son of ours is stubborn and rebellious; he will not obey our voice; he is a glutton and a drunkard.’

Deuteronomy 21:21 “Then all the men of his city shall stone him to death with stones; so you shall put away the evil from among you, and all Israel shall hear and fear.

Deuteronomy 21:22 “ If a man has committed a sin deserving of death, and he is put to death, and you hang him on a tree,

Deuteronomy 21:23 “his body shall not remain overnight on the tree, but you shall surely bury him that day, so that you do not defile the land which the LORD your God is giving you [as] an inheritance; for he who is hanged [is] accursed of God.

Deuteronomy 22:1 “You shall not see your brother’s ox or his sheep going astray, and hide yourself from them; you shall certainly bring them back to your brother.

Deuteronomy 22:2 “And if your brother [is] not near you, or if you do not know him, then you shall bring it to your own house, and it shall remain with you until your brother seeks it; then you shall restore it to him.

Deuteronomy 22:3 “You shall do the same with his donkey, and so shall you do with his garment; with any lost thing of your brother’s, which he has lost and you have found, you shall do likewise; you must not hide yourself.

Deuteronomy 22:4 “ You shall not see your brother’s donkey or his ox fall down along the road, and hide yourself from them; you shall surely help him lift [them] up again.

Deuteronomy 22:5 “ A woman shall not wear anything that pertains to a man, nor shall a man put on a woman’s garment, for all who do so [are] an abomination to the LORD your God.

Deuteronomy 22:6 “ If a bird’s nest happens to be before you along the way, in any tree or on the ground, with young ones or eggs, with the mother sitting on the young or on the eggs, you shall not take the mother with the young;

Deuteronomy 22:7 “you shall surely let the mother go, and take the young for yourself, that it may be well with you and [that] you may prolong [your] days.

Deuteronomy 22:8 “ When you build a new house, then you shall make a parapet for your roof, that you may not bring guilt of bloodshed on your household if anyone falls from it.

Deuteronomy 22:9 “ You shall not sow your vineyard with different kinds of seed, lest the yield of the seed which you have sown and the fruit of your vineyard be defiled.

Deuteronomy 22:10 “ You shall not plow with an ox and a donkey together.

Deuteronomy 22:11 “ You shall not wear a garment of different sorts, [such as] wool and linen mixed together.

Deuteronomy 22:12 “ You shall make tassels on the four corners of the clothing with which you cover [yourself.]

Deuteronomy 22:13 “ If any man takes a wife, and goes in to her, and detests her,

Deuteronomy 22:14 “and charges her with shameful conduct, and brings a bad name on her, and says, ‘I took this woman, and when I came to her I found she [was] not a virgin,’ Deuteronomy 22:15 “then the father and mother of the young woman shall take and bring out [the evidence of] the young woman’s virginity to the elders of the city at the gate.

Deuteronomy 22:16 “And the young woman’s father shall say to the elders, ‘I gave my daughter to this man as wife, and he detests her.

Deuteronomy 22:17 ‘Now he has charged her with shameful conduct, saying, “I found your daughter [was] not a virgin,” and yet these [are the evidences of] my daughter’s virginity.’ And they shall spread the cloth before the elders of the city.

Deuteronomy 22:18 “Then the elders of that city shall take that man and punish him;

Deuteronomy 22:19 “and they shall fine him one hundred [shekels] of silver and give [them] to the father of the young woman, because he has brought a bad name on a virgin of Israel. And she shall be his wife; he cannot divorce her all his days.

Deuteronomy 22:20 “But if the thing is true, [and evidences of] virginity are not found for the young woman,

Deuteronomy 22:21 “then they shall bring out the young woman to the door of her father’s house, and the men of her city shall stone her to death with stones, because she has done a disgraceful thing in Israel, to play the harlot in her father’s house. So you shall put away the evil from among you.

Deuteronomy 22:22 “ If a man is found lying with a woman married to a husband, then both of them shall die—the man that lay with the woman, and the woman; so you shall put away the evil from Israel.

Deuteronomy 22:23 “ If a young woman [who is] a virgin is betrothed to a husband, and a man finds her in the city and lies with her,

Deuteronomy 22:24 “then you shall bring them both out to the gate of that city, and you shall stone them to death with stones, the young woman because she did not cry out in the city, and the man because he humbled his neighbor’s wife; so you shall put away the evil from among you.

Deuteronomy 22:25 “ But if a man finds a betrothed young woman in the countryside, and the man forces her and lies with her, then only the man who lay with her shall die.

Deuteronomy 22:26 “But you shall do nothing to the young woman; [there is] in the young woman no sin [deserving] of death, for just as when a man rises against his neighbor and kills him, even so [is] this matter.

Deuteronomy 22:27 “For he found her in the countryside, [and] the betrothed young woman cried out, but [there was] no one to save her.

Deuteronomy 22:28 “ If a man finds a young woman [who is] a virgin, who is not betrothed, and he seizes her and lies with her, and they are found out,

Deuteronomy 22:29 “then the man who lay with her shall give to the young woman’s father fifty [shekels] of silver, and she shall be his wife because he has humbled her; he shall not be permitted to divorce her all his days.

Deuteronomy 22:30 “ A man shall not take his father’s wife, nor uncover his father’s bed.

Deuteronomy 23:1 “He who is emasculated by crushing or mutilation shall not enter the assembly of the LORD.

Deuteronomy 23:2 “ One of illegitimate birth shall not enter the assembly of the LORD; even to the tenth generation none of his [descendants] shall enter the assembly of the LORD.

Deuteronomy 23:3 “ An Ammonite or Moabite shall not enter the assembly of the LORD; even to the tenth generation none of his [descendants] shall enter the assembly of the LORD forever,

Deuteronomy 23:4 “because they did not meet you with bread and water on the road when you came out of Egypt, and because they hired against you Balaam the son of Beor from Pethor of Mesopotamia, to curse you.

Deuteronomy 23:5 “Nevertheless the LORD your God would not listen to Balaam, but the LORD your God turned the curse into a blessing for you, because the LORD your God loves you.

Deuteronomy 23:6 “You shall not seek their peace nor their prosperity all your days forever.

Deuteronomy 23:7 “ You shall not abhor an Edomite, for he [is] your brother. You shall not abhor an Egyptian, because you were an alien in his land.

Deuteronomy 23:8 “The children of the third generation born to them may enter the assembly of the LORD.

Deuteronomy 23:9 “ When the army goes out against your enemies, then keep yourself from every wicked thing.

Deuteronomy 23:10 “If there is any man among you who becomes unclean by some occurrence in the night, then he shall go outside the camp; he shall not come inside the camp.

Deuteronomy 23:11 “But it shall be, when evening comes, that he shall wash with water; and when the sun sets, he may come into the camp.

Deuteronomy 23:12 “Also you shall have a place outside the camp, where you may go out;

Deuteronomy 23:13 “and you shall have an implement among your equipment, and when you sit down outside, you shall dig with it and turn and cover your refuse.

Deuteronomy 23:14 “For the LORD your God walks in the midst of your camp, to deliver you and give your enemies over to you; therefore your camp shall be holy, that He may see no unclean thing among you, and turn away from you.

Deuteronomy 23:15 “ You shall not give back to his master the slave who has escaped from his master to you.

Deuteronomy 23:16 “He may dwell with you in your midst, in the place which he chooses within one of your gates, where it seems best to him; you shall not oppress him.

Deuteronomy 23:17 “ There shall be no [ritual] harlot of the daughters of Israel, or a perverted one of the sons of Israel.

Deuteronomy 23:18 “You shall not bring the wages of a harlot or the price of a dog to the house of the LORD your God for any vowed offering, for both of these [are] an abomination to the LORD your God.

Deuteronomy 23:19 “ You shall not charge interest to your brother—interest on money [or] food [or] anything that is lent out at interest.

Deuteronomy 23:20 “To a foreigner you may charge interest, but to your brother you shall not charge interest, that the LORD your God may bless you in all to which you set your hand in the land which you are entering to possess.

Deuteronomy 23:21 “ When you make a vow to the LORD your God, you shall not delay to pay it; for the LORD your God will surely require it of you, and it would be sin to you.

Deuteronomy 23:22 “But if you abstain from vowing, it shall not be sin to you.

Deuteronomy 23:23 “That which has gone from your lips you shall keep and perform, for you voluntarily vowed to the LORD your God what you have promised with your mouth.

Deuteronomy 23:24 “ When you come into your neighbor’s vineyard, you may eat your fill of grapes at your pleasure, but you shall not put [any] in your container.

Deuteronomy 23:25 “When you come into your neighbor’s standing grain, you may pluck the heads with your hand, but you shall not use a sickle on your neighbor’s standing grain.

Deuteronomy 24:1 “When a man takes a wife and marries her, and it happens that she finds no favor in his eyes because he has found some uncleanness in her, and he writes her a certificate of divorce, puts [it] in her hand, and sends her out of his house,

Deuteronomy 24:2 “when she has departed from his house, and goes and becomes another man’s [wife,]

Deuteronomy 24:3 “[if] the latter husband detests her and writes her a certificate of divorce, puts [it] in her hand, and sends her out of his house, or if the latter husband dies who took her as his wife,

Deuteronomy 24:4 “[then] her former husband who divorced her must not take her back to be his wife after she has been defiled; for that [is] an abomination before the LORD, and you shall not bring sin on the land which the LORD your God is giving you [as] an inheritance.

Deuteronomy 24:5 “ When a man has taken a new wife, he shall not go out to war or be charged with any business; he shall be free at home one year, and bring happiness to his wife whom he has taken.

Deuteronomy 24:6 “ No man shall take the lower or the upper millstone in pledge, for he takes [one’s] living in pledge.

Deuteronomy 24:7 “ If a man is found kidnapping any of his brethren of the children of Israel, and mistreats him or sells him, then that kidnapper shall die; and you shall put away the evil from among you.

Deuteronomy 24:8 “ Take heed in an outbreak of leprosy, that you carefully observe and do according to all that the priests, the Levites, shall teach you; just as I commanded them, [so] you shall be careful to do.

Deuteronomy 24:9 “Remember what the LORD your God did to Miriam on the way when you came out of Egypt.

Deuteronomy 24:10 “ When you lend your brother anything, you shall not go into his house to get his pledge.

Deuteronomy 24:11 “You shall stand outside, and the man to whom you lend shall bring the pledge out to you.

Deuteronomy 24:12 “And if the man [is] poor, you shall not keep his pledge overnight.

Deuteronomy 24:13 “You shall in any case return the pledge to him again when the sun goes down, that he may sleep in his own garment and bless you; and it shall be righteousness to you before the LORD your God.

Deuteronomy 24:14 “ You shall not oppress a hired servant [who is] poor and needy, [whether] one of your brethren or one of the aliens who [is] in your land within your gates.

Deuteronomy 24:15 “Each day you shall give [him] his wages, and not let the sun go down on it, for he [is] poor and has set his heart on it; lest he cry out against you to the LORD, and it be sin to you.

Deuteronomy 24:16 “Fathers shall not be put to death for [their] children, nor shall the children be put to death for [their] fathers; a person shall be put to death for his own sin.

Deuteronomy 24:17 “ You shall not pervert justice due the stranger or the fatherless, nor take a widow’s garment as a pledge.

Deuteronomy 24:18 “But you shall remember that you were a slave in Egypt, and the LORD your God redeemed you from there; therefore I command you to do this thing.

Deuteronomy 24:19 “ When you reap your harvest in your field, and forget a sheaf in the field, you shall not go back to get it; it shall be for the stranger, the fatherless, and the widow, that the LORD your God may bless you in all the work of your hands.

Deuteronomy 24:20 “When you beat your olive trees, you shall not go over the boughs again; it shall be for the stranger, the fatherless, and the widow.

Deuteronomy 24:21 “When you gather the grapes of your vineyard, you shall not glean [it] afterward; it shall be for the stranger, the fatherless, and the widow.

Deuteronomy 24:22 “And you shall remember that you were a slave in the land of Egypt; therefore I command you to do this thing.

Deuteronomy 25:1 “If there is a dispute between men, and they come to court, that [the judges] may judge them, and they justify the righteous and condemn the wicked,

Deuteronomy 25:2 “then it shall be, if the wicked man deserves to be beaten, that the judge will cause him to lie down and be beaten in his presence, according to his guilt, with a certain number of blows.

Deuteronomy 25:3 “Forty blows he may give him [and] no more, lest he should exceed this and beat him with many blows above these, and your brother be humiliated in your sight.

Deuteronomy 25:4 “ You shall not muzzle an ox while it treads out [the grain.]

Deuteronomy 25:5 “ If brothers dwell together, and one of them dies and has no son, the widow of the dead man shall not be [married] to a stranger outside [the family;] her husband’s brother shall go in to her, take her as his wife, and perform the duty of a husband’s brother to her.

Deuteronomy 25:6 “And it shall be [that] the firstborn son which she bears will succeed to the name of his dead brother, that his name may not be blotted out of Israel.

Deuteronomy 25:7 “But if the man does not want to take his brother’s wife, then let his brother’s wife go up to the gate to the elders, and say, ‘My husband’s brother refuses to raise up a name to his brother in Israel; he will not perform the duty of my husband’s brother.’

Deuteronomy 25:8 “Then the elders of his city shall call him and speak to him. But [if] he stands firm and says, ‘I do not want to take her,’

Deuteronomy 25:9 “then his brother’s wife shall come to him in the presence of the elders, remove his sandal from his foot, spit in his face, and answer and say, ‘So shall it be done to the man who will not build up his brother’s house.’

Deuteronomy 25:10 “And his name shall be called in Israel, ‘The house of him who had his sandal removed.’

Deuteronomy 25:11 “ If [two] men fight together, and the wife of one draws near to rescue her husband from the hand of the one attacking him, and puts out her hand and seizes him by the genitals,

Deuteronomy 25:12 “then you shall cut off her hand; your eye shall not pity [her.]

Deuteronomy 25:13 “ You shall not have in your bag differing weights, a heavy and a light.

Deuteronomy 25:14 “You shall not have in your house differing measures, a large and a small.

Deuteronomy 25:15 “You shall have a perfect and just weight, a perfect and just measure, that your days may be lengthened in the land which the LORD your God is giving you.

Deuteronomy 25:16 “For all who do such things, all who behave unrighteously, [are] an abomination to the LORD your God.

Deuteronomy 25:17 “ Remember what Amalek did to you on the way as you were coming out of Egypt,

Deuteronomy 25:18 “how he met you on the way and attacked your rear ranks, all the stragglers at your rear, when you [were] tired and weary; and he did not fear God.

Deuteronomy 25:19 “Therefore it shall be, when the LORD your God has given you rest from your enemies all around, in the land which the LORD your God is giving you to possess [as] an inheritance, [that] you will blot out the remembrance of Amalek from under heaven. You shall not forget.

Deuteronomy 26:1 “And it shall be, when you come into the land which the LORD your God is giving you [as] an inheritance, and you possess it and dwell in it,

Deuteronomy 26:2 “that you shall take some of the first of all the produce of the ground, which you shall bring from your land that the LORD your God is giving you, and put [it] in a basket and go to the place where the LORD your God chooses to make His name abide.

Deuteronomy 26:3 “And you shall go to the one who is priest in those days, and say to him, ‘I declare today to the LORD your God that I have come to the country which the LORD swore to our fathers to give us.’

Deuteronomy 26:4 “Then the priest shall take the basket out of your hand and set it down before the altar of the LORD your God.

Deuteronomy 26:5 “And you shall answer and say before the LORD your God: ‘My father [was] a Syrian, about to perish, and he went down to Egypt and dwelt there, few in number; and there he became a nation, great, mighty, and populous.

Deuteronomy 26:6 ‘But the Egyptians mistreated us, afflicted us, and laid hard bondage on us.

Deuteronomy 26:7 ‘Then we cried out to the LORD God of our fathers, and the LORD heard our voice and looked on our affliction and our labor and our oppression.

Deuteronomy 26:8 ‘So the LORD brought us out of Egypt with a mighty hand and with an outstretched arm, with great terror and with signs and wonders.

Deuteronomy 26:9 ‘He has brought us to this place and has given us this land, “a land flowing with milk and honey”;

Deuteronomy 26:10 ‘and now, behold, I have brought the firstfruits of the land which you, O LORD, have given me.’ Then you shall set it before the LORD your God, and worship before the LORD your God.

Deuteronomy 26:11 “So you shall rejoice in every good [thing] which the LORD your God has given to you and your house, you and the Levite and the stranger who [is] among you.

Deuteronomy 26:12 “ When you have finished laying aside all the tithe of your increase in the third year—the year of tithing—and have given [it] to the Levite, the stranger, the fatherless, and the widow, so that they may eat within your gates and be filled,

Deuteronomy 26:13 “then you shall say before the LORD your God: ‘I have removed the holy [tithe] from [my] house, and also have given them to the Levite, the stranger, the fatherless, and the widow, according to all Your commandments which You have commanded me; I have not transgressed Your commandments, nor have I forgotten [them.]

Deuteronomy 26:14 ‘I have not eaten any of it when in mourning, nor have I removed [any] of it for an unclean [use,] nor given [any] of it for the dead. I have obeyed the voice of the LORD my God, and have done according to all that You have commanded me.

Deuteronomy 26:15 ‘Look down from Your holy habitation, from heaven, and bless Your people Israel and the land which You have given us, just as You swore to our fathers, “a land flowing with milk and honey.” ‘

Deuteronomy 26:16 “ This day the LORD your God commands you to observe these statutes and judgments; therefore you shall be careful to observe them with all your heart and with all your soul.

Deuteronomy 26:17 “Today you have proclaimed the LORD to be your God, and that you will walk in His ways and keep His statutes, His commandments, and His judgments, and that you will obey His voice.

Deuteronomy 26:18 “Also today the LORD has proclaimed you to be His special people, just as He promised you, that [you] should keep all His commandments, Deuteronomy 26:19 “and that He will set you high above all nations which He has made, in praise, in name, and in honor, and that you may be a holy people to the LORD your God, just as He has spoken.”

Deuteronomy 27:1 Now Moses, with the elders of Israel, commanded the people, saying: “Keep all the commandments which I command you today.

Deuteronomy 27:2 “And it shall be, on the day when you cross over the Jordan to the land which the LORD your God is giving you, that you shall set up for yourselves large stones, and whitewash them with lime.

Deuteronomy 27:3 “You shall write on them all the words of this law, when you have crossed over, that you may enter the land which the LORD your God is giving you, ‘a land flowing with milk and honey,’ just as the LORD God of your fathers promised you.

Deuteronomy 27:4 “Therefore it shall be, when you have crossed over the Jordan, [that] on Mount Ebal you shall set up these stones, which I command you today, and you shall whitewash them with lime.

Deuteronomy 27:5 “And there you shall build an altar to the LORD your God, an altar of stones; you shall not use an iron [tool] on them.

Deuteronomy 27:6 “You shall build with whole stones the altar of the LORD your God, and offer burnt offerings on it to the LORD your God.

Deuteronomy 27:7 “You shall offer peace offerings, and shall eat there, and rejoice before the LORD your God.

Deuteronomy 27:8 “And you shall write very plainly on the stones all the words of this law.”

Deuteronomy 27:9 Then Moses and the priests, the Levites, spoke to all Israel, saying, “Take heed and listen, O Israel: This day you have become the people of the LORD your God.

Deuteronomy 27:10 “Therefore you shall obey the voice of the LORD your God, and observe His commandments and His statutes which I command you today.”

Deuteronomy 27:11 And Moses commanded the people on the same day, saying,

Deuteronomy 27:12 “These shall stand on Mount Gerizim to bless the people, when you have crossed over the Jordan: Simeon, Levi, Judah, Issachar, Joseph, and Benjamin;

Deuteronomy 27:13 “and these shall stand on Mount Ebal to curse: Reuben, Gad, Asher, Zebulun, Dan, and Naphtali.

Deuteronomy 27:14 “ And the Levites shall speak with a loud voice and say to all the men of Israel:

Deuteronomy 27:15 ‘Cursed [is] the one who makes a carved or molded image, an abomination to the LORD, the work of the hands of the craftsman, and sets [it] up in secret.' And all the people shall answer and say, 'Amen!'

Deuteronomy 27:16 'Cursed [is] the one who treats his father or his mother with contempt.' And all the people shall say, 'Amen!'

Deuteronomy 27:17 'Cursed [is] the one who moves his neighbor's landmark.' And all the people shall say, 'Amen!'

Deuteronomy 27:18 'Cursed [is] the one who makes the blind to wander off the road.' And all the people shall say, 'Amen!'

Deuteronomy 27:19 'Cursed [is] the one who perverts the justice due the stranger, the fatherless, and widow.' And all the people shall say, 'Amen!'

Deuteronomy 27:20 'Cursed [is] the one who lies with his father's wife, because he has uncovered his father's bed.' And all the people shall say, 'Amen!'

Deuteronomy 27:21 'Cursed [is] the one who lies with any kind of animal.' And all the people shall say, 'Amen!'

Deuteronomy 27:22 'Cursed [is] the one who lies with his sister, the daughter of his father or the daughter of his mother.' And all the people shall say, 'Amen!'

Deuteronomy 27:23 'Cursed [is] the one who lies with his mother-in-law.' And all the people shall say, 'Amen!'

Deuteronomy 27:24 'Cursed [is] the one who attacks his neighbor secretly.' And all the people shall say, 'Amen!'

Deuteronomy 27:25 'Cursed [is] the one who takes a bribe to slay an innocent person.' And all the people shall say, 'Amen!'

Deuteronomy 27:26 'Cursed [is] the one who does not confirm [all] the words of this law.' And all the people shall say, 'Amen!'

Deuteronomy 28:1 "Now it shall come to pass, if you diligently obey the voice of the LORD your God, to observe carefully all His commandments which I command you today, that the LORD your God will set you high above all nations of the earth.

Deuteronomy 28:2 "And all these blessings shall come upon you and overtake you, because you obey the voice of the LORD your God:

Deuteronomy 28:3 "Blessed [shall] you [be] in the city, and blessed [shall] you [be] in the country.

Deuteronomy 28:4 "Blessed [shall be] the fruit of your body, the produce of your ground and the increase of your herds, the increase of your cattle and the offspring of your flocks.

Deuteronomy 28:5 "Blessed [shall be] your basket and your kneading bowl.

Deuteronomy 28:6 "Blessed [shall] you [be] when you come in, and blessed [shall] you [be] when you go out.

Deuteronomy 28:7 “ The LORD will cause your enemies who rise against you to be defeated before your face; they shall come out against you one way and flee before you seven ways.

Deuteronomy 28:8 “The LORD will command the blessing on you in your storehouses and in all to which you set your hand, and He will bless you in the land which the LORD your God is giving you.

Deuteronomy 28:9 “The LORD will establish you as a holy people to Himself, just as He has sworn to you, if you keep the commandments of the LORD your God and walk in His ways.

Deuteronomy 28:10 “Then all peoples of the earth shall see that you are called by the name of the LORD, and they shall be afraid of you.

Deuteronomy 28:11 “And the LORD will grant you plenty of goods, in the fruit of your body, in the increase of your livestock, and in the produce of your ground, in the land of which the LORD swore to your fathers to give you.

Deuteronomy 28:12 “The LORD will open to you His good treasure, the heavens, to give the rain to your land in its season, and to bless all the work of your hand. You shall lend to many nations, but you shall not borrow.

Deuteronomy 28:13 “And the LORD will make you the head and not the tail; you shall be above only, and not be beneath, if you heed the commandments of the LORD your God, which I command you today, and are careful to observe [them.]

Deuteronomy 28:14 “So you shall not turn aside from any of the words which I command you this day, [to] the right or the left, to go after other gods to serve them.

Deuteronomy 28:15 “ But it shall come to pass, if you do not obey the voice of the LORD your God, to observe carefully all His commandments and His statutes which I command you today, that all these curses will come upon you and overtake you:

Deuteronomy 28:16 “Cursed [shall] you [be] in the city, and cursed [shall] you [be] in the country.

Deuteronomy 28:17 “Cursed [shall be] your basket and your kneading bowl.

Deuteronomy 28:18 “Cursed [shall be] the fruit of your body and the produce of your land, the increase of your cattle and the offspring of your flocks.

Deuteronomy 28:19 “Cursed [shall] you [be] when you come in, and cursed [shall] you [be] when you go out.

Deuteronomy 28:20 “ The LORD will send on you cursing, confusion, and rebuke in all that you set your hand to do, until you are destroyed and until you perish quickly, because of the wickedness of your doings in which you have forsaken Me.

Deuteronomy 28:21 “The LORD will make the plague cling to you until He has consumed you from the land which you are going to possess.

Deuteronomy 28:22 “The LORD will strike you with consumption, with fever, with inflammation, with severe burning fever, with the sword, with scorching, and with mildew; they shall pursue you until you perish.

Deuteronomy 28:23 “And your heavens which [are] over your head shall be bronze, and the earth which is under you [shall be] iron.

Deuteronomy 28:24 “The LORD will change the rain of your land to powder and dust; from the heaven it shall come down on you until you are destroyed.

Deuteronomy 28:25 “The LORD will cause you to be defeated before your enemies; you shall go out one way against them and flee seven ways before them; and you shall become troublesome to all the kingdoms of the earth.

Deuteronomy 28:26 “Your carcasses shall be food for all the birds of the air and the beasts of the earth, and no one shall frighten [them] away.

Deuteronomy 28:27 “The LORD will strike you with the boils of Egypt, with tumors, with the scab, and with the itch, from which you cannot be healed.

Deuteronomy 28:28 “The LORD will strike you with madness and blindness and confusion of heart.

Deuteronomy 28:29 “And you shall grope at noonday, as a blind man gropes in darkness; you shall not prosper in your ways; you shall be only oppressed and plundered continually, and no one shall save [you.]

Deuteronomy 28:30 “You shall betroth a wife, but another man shall lie with her; you shall build a house, but you shall not dwell in it; you shall plant a vineyard, but shall not gather its grapes.

Deuteronomy 28:31 “Your ox [shall be] slaughtered before your eyes, but you shall not eat of it; your donkey [shall be] violently taken away from before you, and shall not be restored to you; your sheep [shall be] given to your enemies, and you shall have no one to rescue [them.]

Deuteronomy 28:32 “Your sons and your daughters [shall be] given to another people, and your eyes shall look and fail [with longing] for them all day long; and [there shall be] no strength in your hand.

Deuteronomy 28:33 “A nation whom you have not known shall eat the fruit of your land and the produce of your labor, and you shall be only oppressed and crushed continually.

Deuteronomy 28:34 “So you shall be driven mad because of the sight which your eyes see.

Deuteronomy 28:35 “The LORD will strike you in the knees and on the legs with severe boils which cannot be healed, and from the sole of your foot to the top of your head.

Deuteronomy 28:36 “The LORD will bring you and the king whom you set over you to a nation which neither you nor your fathers have known, and there you shall serve other gods—wood and stone.

Deuteronomy 28:37 “And you shall become an astonishment, a proverb, and a byword among all nations where the LORD will drive you.

Deuteronomy 28:38 “You shall carry much seed out to the field but gather little in, for the locust shall consume it.

Deuteronomy 28:39 “You shall plant vineyards and tend [them,] but you shall neither drink [of] the wine nor gather the [grapes;] for the worms shall eat them.

Deuteronomy 28:40 “You shall have olive trees throughout all your territory, but you shall not anoint [yourself] with the oil; for your olives shall drop off.

Deuteronomy 28:41 “You shall beget sons and daughters, but they shall not be yours; for they shall go into captivity.

Deuteronomy 28:42 “Locusts shall consume all your trees and the produce of your land.

Deuteronomy 28:43 “The alien who [is] among you shall rise higher and higher above you, and you shall come down lower and lower.

Deuteronomy 28:44 “He shall lend to you, but you shall not lend to him; he shall be the head, and you shall be the tail.

Deuteronomy 28:45 “Moreover all these curses shall come upon you and pursue and overtake you, until you are destroyed, because you did not obey the voice of the LORD your God, to keep His commandments and His statutes which He commanded you.

Deuteronomy 28:46 “And they shall be upon you for a sign and a wonder, and on your descendants forever.

Deuteronomy 28:47 “ Because you did not serve the LORD your God with joy and gladness of heart, for the abundance of everything,

Deuteronomy 28:48 “therefore you shall serve your enemies, whom the LORD will send against you, in hunger, in thirst, in nakedness, and in need of everything; and He will put a yoke of iron on your neck until He has destroyed you.

Deuteronomy 28:49 “The LORD will bring a nation against you from afar, from the end of the earth, [as swift] as the eagle flies, a nation whose language you will not understand,

Deuteronomy 28:50 “a nation of fierce countenance, which does not respect the elderly nor show favor to the young.

Deuteronomy 28:51 “And they shall eat the increase of your livestock and the produce of your land, until you are destroyed; they shall not leave you grain or new wine or oil, [or] the increase of your cattle or the offspring of your flocks, until they have destroyed you.

Deuteronomy 28:52 “They shall besiege you at all your gates until your high and fortified walls, in which you trust, come down throughout all your land; and they shall besiege you at all your gates throughout all your land which the LORD your God has given you.

Deuteronomy 28:53 “You shall eat the fruit of your own body, the flesh of your sons and your daughters whom the LORD your God has given you, in the siege and desperate straits in which your enemy shall distress you.

Deuteronomy 28:54 “The sensitive and very refined man among you will be hostile toward his brother, toward the wife of his bosom, and toward the rest of his children whom he leaves behind,

Deuteronomy 28:55 “so that he will not give any of them the flesh of his children whom he will eat, because he has nothing left in the siege and desperate straits in which your enemy shall distress you at all your gates.

Deuteronomy 28:56 “The tender and delicate woman among you, who would not venture to set the sole of her foot on the ground because of her delicateness and sensitivity, will refuse to the husband of her bosom, and to her son and her daughter,

Deuteronomy 28:57 “her placenta which comes out from between her feet and her children whom she bears; for she will eat them secretly for lack of everything in the siege and desperate straits in which your enemy shall distress you at all your gates.

Deuteronomy 28:58 “ If you do not carefully observe all the words of this law that are written in this book, that you may fear this glorious and awesome name, THE LORD YOUR GOD,

Deuteronomy 28:59 “then the LORD will bring upon you and your descendants extraordinary plagues—great and prolonged plagues—and serious and prolonged sicknesses.

Deuteronomy 28:60 “Moreover He will bring back on you all the diseases of Egypt, of which you were afraid, and they shall cling to you.

Deuteronomy 28:61 “Also every sickness and every plague, which [is] not written in this Book of the Law, will the LORD bring upon you until you are destroyed.

Deuteronomy 28:62 “You shall be left few in number, whereas you were as the stars of heaven in multitude, because you would not obey the voice of the LORD your God.

Deuteronomy 28:63 “And it shall be, [that] just as the LORD rejoiced over you to do you good and multiply you, so the LORD will rejoice over you to destroy you and bring you to nothing; and you shall be plucked from off the land which you go to possess.

Deuteronomy 28:64 “ Then the LORD will scatter you among all peoples, from one end of the earth to the other, and there you shall serve other gods, which neither you nor your fathers have known—wood and stone.

Deuteronomy 28:65 “And among those nations you shall find no rest, nor shall the sole of your foot have a resting place; but there the LORD will give you a trembling heart, failing eyes, and anguish of soul.

Deuteronomy 28:66 “Your life shall hang in doubt before you; you shall fear day and night, and have no assurance of life.

Deuteronomy 28:67 “In the morning you shall say, ‘Oh, that it were evening!’ And at evening you shall say, ‘Oh, that it were morning!’ because of the fear which terrifies your heart, and because of the sight which your eyes see.

Deuteronomy 28:68 “And the LORD will take you back to Egypt in ships, by the way of which I said to you, ‘You shall never see it again.’ And there you shall be offered for sale to your enemies as male and female slaves, but no one will buy [you.”]

Deuteronomy 29:1 These [are] the words of the covenant which the LORD commanded Moses to make with the children of Israel in the land of Moab, besides the covenant which He made with them in Horeb.

Deuteronomy 29:2 Now Moses called all Israel and said to them: “You have seen all that the LORD did before your eyes in the land of Egypt, to Pharaoh and to all his servants and to all his land—

Deuteronomy 29:3 “the great trials which your eyes have seen, the signs, and those great wonders.

Deuteronomy 29:4 “Yet the LORD has not given you a heart to perceive and eyes to see and ears to hear, to this [very] day.

Deuteronomy 29:5 “And I have led you forty years in the wilderness. Your clothes have not worn out on you, and your sandals have not worn out on your feet.

Deuteronomy 29:6 “You have not eaten bread, nor have you drunk wine or [similar] drink, that you may know that I [am] the LORD your God.

Deuteronomy 29:7 “And when you came to this place, Sihon king of Heshbon and Og king of Bashan came out against us to battle, and we conquered them.

Deuteronomy 29:8 “We took their land and gave it as an inheritance to the Reubenites, to the Gadites, and to half the tribe of Manasseh.

Deuteronomy 29:9 “Therefore keep the words of this covenant, and do them, that you may prosper in all that you do.

Deuteronomy 29:10 “ All of you stand today before the LORD your God: your leaders and your tribes and your elders and your officers, all the men of Israel,

Deuteronomy 29:11 “your little ones and your wives—also the stranger who [is] in your camp, from the one who cuts your wood to the one who draws your water—

Deuteronomy 29:12 “that you may enter into covenant with the LORD your God, and into His oath, which the LORD your God makes with you today,

Deuteronomy 29:13 “that He may establish you today as a people for Himself, and [that] He may be God to you, just as He has spoken to you, and just as He has sworn to your fathers, to Abraham, Isaac, and Jacob.

Deuteronomy 29:14 “ I make this covenant and this oath, not with you alone,

Deuteronomy 29:15 “but with [him] who stands here with us today before the LORD our God, as well as with [him] who [is] not here with us today

Deuteronomy 29:16 (for you know that we dwelt in the land of Egypt and that we came through the nations which you passed by,

Deuteronomy 29:17 and you saw their abominations and their idols which [were] among them—wood and stone and silver and gold);

Deuteronomy 29:18 “so that there may not be among you man or woman or family or tribe, whose heart turns away today from the LORD our God, to go [and] serve the gods of these nations, and that there may not be among you a root bearing bitterness or wormwood;

Deuteronomy 29:19 “and so it may not happen, when he hears the words of this curse, that he blesses himself in his heart, saying, ‘I shall have peace, even though I follow the dictates of my heart’—as though the drunkard could be included with the sober.

Deuteronomy 29:20 “The LORD would not spare him; for then the anger of the LORD and His jealousy would burn against that man, and every curse that is written in this book would settle on him, and the LORD would blot out his name from under heaven.

Deuteronomy 29:21 “And the LORD would separate him from all the tribes of Israel for adversity, according to all the curses of the covenant that are written in this Book of the Law,

Deuteronomy 29:22 “so that the coming generation of your children who rise up after you, and the foreigner who comes from a far land, would say, when they see the plagues of that land and the sicknesses which the LORD has laid on it:

Deuteronomy 29:23 ‘The whole land [is] brimstone, salt, and burning; it is not sown, nor does it bear, nor does any grass grow there, like the overthrow of Sodom and Gomorrah, Admah, and Zeboim, which the LORD overthrew in His anger and His wrath.'

Deuteronomy 29:24 "All nations would say, 'Why has the LORD done so to this land? What does the heat of this great anger mean?'

Deuteronomy 29:25 "Then [people] would say: 'Because they have forsaken the covenant of the LORD God of their fathers, which He made with them when He brought them out of the land of Egypt;

Deuteronomy 29:26 'for they went and served other gods and worshiped them, gods that they did not know and that He had not given to them.

Deuteronomy 29:27 'Then the anger of the LORD was aroused against this land, to bring on it every curse that is written in this book.

Deuteronomy 29:28 'And the LORD uprooted them from their land in anger, in wrath, and in great indignation, and cast them into another land, as [it is] this day.'

Deuteronomy 29:29 "The secret [things belong] to the LORD our God, but those [things which are] revealed [belong] to us and to our children forever, that [we] may do all the words of this law.

Deuteronomy 30:1 "Now it shall come to pass, when all these things come upon you, the blessing and the curse which I have set before you, and you call [them] to mind among all the nations where the LORD your God drives you,

Deuteronomy 30:2 "and you return to the LORD your God and obey His voice, according to all that I command you today, you and your children, with all your heart and with all your soul,

Deuteronomy 30:3 "that the LORD your God will bring you back from captivity, and have compassion on you, and gather you again from all the nations where the LORD your God has scattered you.

Deuteronomy 30:4 "If [any] of you are driven out to the farthest [parts] under heaven, from there the LORD your God will gather you, and from there He will bring you.

Deuteronomy 30:5 "Then the LORD your God will bring you to the land which your fathers possessed, and you shall possess it. He will prosper you and multiply you more than your fathers.

Deuteronomy 30:6 "And the LORD your God will circumcise your heart and the heart of your descendants, to love the LORD your God with all your heart and with all your soul, that you may live.

Deuteronomy 30:7 "Also the LORD your God will put all these curses on your enemies and on those who hate you, who persecuted you.

Deuteronomy 30:8 "And you will again obey the voice of the LORD and do all His commandments which I command you today.

Deuteronomy 30:9 “The LORD your God will make you abound in all the work of your hand, in the fruit of your body, in the increase of your livestock, and in the produce of your land for good. For the LORD will again rejoice over you for good as He rejoiced over your fathers,

Deuteronomy 30:10 “if you obey the voice of the LORD your God, to keep His commandments and His statutes which are written in this Book of the Law, [and] if you turn to the LORD your God with all your heart and with all your soul.

Deuteronomy 30:11 “ For this commandment which I command you today [is] not [too] mysterious for you, nor [is] it far off.

Deuteronomy 30:12 “It [is] not in heaven, that you should say, ‘Who will ascend into heaven for us and bring it to us, that we may hear it and do it?’

Deuteronomy 30:13 “Nor [is] it beyond the sea, that you should say, ‘Who will go over the sea for us and bring it to us, that we may hear it and do it?’

Deuteronomy 30:14 “But the word [is] very near you, in your mouth and in your heart, that you may do it.

Deuteronomy 30:15 “ See, I have set before you today life and good, death and evil,

Deuteronomy 30:16 “in that I command you today to love the LORD your God, to walk in His ways, and to keep His commandments, His statutes, and His judgments, that you may live and multiply; and the LORD your God will bless you in the land which you go to possess.

Deuteronomy 30:17 “But if your heart turns away so that you do not hear, and are drawn away, and worship other gods and serve them,

Deuteronomy 30:18 “I announce to you today that you shall surely perish; you shall not prolong [your] days in the land which you cross over the Jordan to go in and possess.

Deuteronomy 30:19 “I call heaven and earth as witnesses today against you, [that] I have set before you life and death, blessing and cursing; therefore choose life, that both you and your descendants may live;

Deuteronomy 30:20 “that you may love the LORD your God, that you may obey His voice, and that you may cling to Him, for He [is] your life and the length of your days; and that you may dwell in the land which the LORD swore to your fathers, to Abraham, Isaac, and Jacob, to give them.”

Deuteronomy 31:1 Then Moses went and spoke these words to all Israel.

Deuteronomy 31:2 And he said to them: “I [am] one hundred and twenty years old today. I can no longer go out and come in. Also the LORD has said to me, ‘You shall not cross over this Jordan.’

Deuteronomy 31:3 “The LORD your God Himself crosses over before you; He will destroy these nations from before you, and you shall dispossess them. Joshua himself crosses over before you, just as the LORD has said.

Deuteronomy 31:4 “And the LORD will do to them as He did to Sihon and Og, the kings of the Amorites and their land, when He destroyed them.

Deuteronomy 31:5 “The LORD will give them over to you, that you may do to them according to every commandment which I have commanded you.

Deuteronomy 31:6 “Be strong and of good courage, do not fear nor be afraid of them; for the LORD your God, He [is] the One who goes with you. He will not leave you nor forsake you.”

Deuteronomy 31:7 Then Moses called Joshua and said to him in the sight of all Israel, “Be strong and of good courage, for you must go with this people to the land which the LORD has sworn to their fathers to give them, and you shall cause them to inherit it.

Deuteronomy 31:8 “And the LORD, He [is] the one who goes before you. He will be with you, He will not leave you nor forsake you; do not fear nor be dismayed.”

Deuteronomy 31:9 So Moses wrote this law and delivered it to the priests, the sons of Levi, who bore the ark of the covenant of the LORD, and to all the elders of Israel.

Deuteronomy 31:10 And Moses commanded them, saying: “At the end of [every] seven years, at the appointed time in the year of release, at the Feast of Tabernacles,

Deuteronomy 31:11 “when all Israel comes to appear before the LORD your God in the place which He chooses, you shall read this law before all Israel in their hearing.

Deuteronomy 31:12 “Gather the people together, men and women and little ones, and the stranger who [is] within your gates, that they may hear and that they may learn to fear the LORD your God and carefully observe all the words of this law,

Deuteronomy 31:13 “and [that] their children, who have not known it, may hear and learn to fear the LORD your God as long as you live in the land which you cross the Jordan to possess.”

Deuteronomy 31:14 Then the LORD said to Moses, “Behold, the days approach when you must die; call Joshua, and present yourselves in the tabernacle of meeting, that I may inaugurate him.” So Moses and Joshua went and presented themselves in the tabernacle of meeting.

Deuteronomy 31:15 Now the LORD appeared at the tabernacle in a pillar of cloud, and the pillar of cloud stood above the door of the tabernacle.

Deuteronomy 31:16 And the LORD said to Moses: “Behold, you will rest with your fathers; and this people will rise and play the harlot with the gods of the foreigners of the land, where they go [to be] among them, and they will forsake Me and break My covenant which I have made with them.

Deuteronomy 31:17 “Then My anger shall be aroused against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured. And many evils and troubles shall befall them, so that they will say in that day, ‘Have not these evils come upon us because our God [is] not among us?’

Deuteronomy 31:18 “And I will surely hide My face in that day because of all the evil which they have done, in that they have turned to other gods.

Deuteronomy 31:19 “Now therefore, write down this song for yourselves, and teach it to the children of Israel; put it in their mouths, that this song may be a witness for Me against the children of Israel.

Deuteronomy 31:20 “When I have brought them to the land flowing with milk and honey, of which I swore to their fathers, and they have eaten and filled themselves and grown fat, then they will turn to other gods and serve them; and they will provoke Me and break My covenant.

Deuteronomy 31:21 “Then it shall be, when many evils and troubles have come upon them, that this song will testify against them as a witness; for it will not be forgotten in the mouths of their descendants, for I know the inclination of their behavior today, even before I have brought them to the land of which I swore [to give them.”]

Deuteronomy 31:22 Therefore Moses wrote this song the same day, and taught it to the children of Israel.

Deuteronomy 31:23 Then He inaugurated Joshua the son of Nun, and said, “Be strong and of good courage; for you shall bring the children of Israel into the land of which I swore to them, and I will be with you.”

Deuteronomy 31:24 So it was, when Moses had completed writing the words of this law in a book, when they were finished,

Deuteronomy 31:25 that Moses commanded the Levites, who bore the ark of the covenant of the LORD, saying:

Deuteronomy 31:26 “Take this Book of the Law, and put it beside the ark of the covenant of the LORD your God, that it may be there as a witness against you;

Deuteronomy 31:27 “for I know your rebellion and your stiff neck. [If] today, while I am yet alive with you, you have been rebellious against the LORD, then how much more after my death?

Deuteronomy 31:28 “Gather to me all the elders of your tribes, and your officers, that I may speak these words in their hearing and call heaven and earth to witness against them.

Deuteronomy 31:29 “For I know that after my death you will become utterly corrupt, and turn aside from the way which I have commanded you; and evil will befall you in the latter days, because you will do evil in the sight of the LORD, to provoke Him to anger through the work of your hands.”

Deuteronomy 31:30 Then Moses spoke in the hearing of all the assembly of Israel the words of this song until they were ended:

Deuteronomy 32:1 “Give ear, O heavens, and I will speak; And hear, O earth, the words of my mouth.

Deuteronomy 32:2 Let my teaching drop as the rain, My speech distill as the dew, As raindrops on the tender herb, And as showers on the grass.

Deuteronomy 32:3 For I proclaim the name of the LORD: Ascribe greatness to our God.

Deuteronomy 32:4 [He is] the Rock, His work [is] perfect; For all His ways [are] justice, A God of truth and without injustice; Righteous and upright [is] He.

Deuteronomy 32:5 “They have corrupted themselves; [They are] not His children, Because of their blemish: A perverse and crooked generation.

Deuteronomy 32:6 Do you thus deal with the LORD, O foolish and unwise people? [Is] He not your Father, [who] bought you? Has He not made you and established you?

Deuteronomy 32:7 “Remember the days of old, Consider the years of many generations. Ask your father, and he will show you; Your elders, and they will tell you:

Deuteronomy 32:8 When the Most High divided their inheritance to the nations, When He separated the sons of Adam, He set the boundaries of the peoples According to the number of the children of Israel.

Deuteronomy 32:9 For the LORD’s portion [is] His people; Jacob [is] the place of His inheritance.

Deuteronomy 32:10 “He found him in a desert land And in the wasteland, a howling wilderness; He encircled him, He instructed him, He kept him as the apple of His eye.

Deuteronomy 32:11 As an eagle stirs up its nest, Hovers over its young, Spreading out its wings, taking them up, Carrying them on its wings,

Deuteronomy 32:12 [So] the LORD alone led him, And [there was] no foreign god with him.

Deuteronomy 32:13 “He made him ride in the heights of the earth, That he might eat the produce of the fields; He made him draw honey from the rock, And oil from the flinty rock;

Deuteronomy 32:14 Curds from the cattle, and milk of the flock, With fat of lambs; And rams of the breed of Bashan, and goats, With the choicest wheat; And you drank wine, the blood of the grapes.

Deuteronomy 32:15 " But Jeshurun grew fat and kicked; You grew fat, you grew thick, You are obese! Then he forsook God [who] made him, And scornfully esteemed the Rock of his salvation.

Deuteronomy 32:16 They provoked Him to jealousy with foreign [gods;] With abominations they provoked Him to anger.

Deuteronomy 32:17 They sacrificed to demons, not to God, [To gods] they did not know, To new [gods,] new arrivals That your fathers did not fear.

Deuteronomy 32:18 Of the Rock [who] begot you, you are unmindful, And have forgotten the God who fathered you.

Deuteronomy 32:19 " And when the LORD saw [it,] He spurned [them,] Because of the provocation of His sons and His daughters.

Deuteronomy 32:20 And He said: 'I will hide My face from them, I will see what their end [will be,] For they [are] a perverse generation, Children in whom [is] no faith.

Deuteronomy 32:21 They have provoked Me to jealousy by [what] is not God; They have moved Me to anger by their foolish idols. But I will provoke them to jealousy by [those who are] not a nation; I will move them to anger by a foolish nation.

Deuteronomy 32:22 For a fire is kindled by my anger, And shall burn to the lowest hell; It shall consume the earth with her increase, And set on fire the foundations of the mountains.

Deuteronomy 32:23 ' I will heap disasters on them; I will spend My arrows on them.

Deuteronomy 32:24 [They shall be] wasted with hunger, Devoured by pestilence and bitter destruction; I will also send against them the teeth of beasts, With the poison of serpents of the dust.

Deuteronomy 32:25 The sword shall destroy outside; [There shall be] terror within For the young man and virgin, The nursing child with the man of gray hairs.

Deuteronomy 32:26 I would have said, "I will dash them in pieces, I will make the memory of them to cease from among men,"

Deuteronomy 32:27 Had I not feared the wrath of the enemy, Lest their adversaries should misunderstand, Lest they should say, "Our hand [is] high; And it is not the LORD who has done all this." '

Deuteronomy 32:28 " For they [are] a nation void of counsel, Nor [is there any] understanding in them.

Deuteronomy 32:29 Oh, that they were wise, [that] they understood this, [That] they would consider their latter end!

Deuteronomy 32:30 How could one chase a thousand, And two put ten thousand to flight, Unless their Rock had sold them, And the LORD had surrendered them?

Deuteronomy 32:31 For their rock [is] not like our Rock, Even our enemies themselves [being] judges.

Deuteronomy 32:32 For their vine [is] of the vine of Sodom And of the fields of Gomorrah; Their grapes [are] grapes of gall, Their clusters [are] bitter.

Deuteronomy 32:33 Their wine [is] the poison of serpents, And the cruel venom of cobras.

Deuteronomy 32:34 ' [Is] this not laid up in store with Me, Sealed up among My treasures?

Deuteronomy 32:35 Vengeance is Mine, and recompense; Their foot shall slip in [due] time; For the day of their calamity [is] at hand, And the things to come hasten upon them.'

Deuteronomy 32:36 "For the LORD will judge His people And have compassion on His servants, When He sees that [their] power is gone, And [there is] no one [remaining,] bond or free.

Deuteronomy 32:37 He will say: 'Where [are] their gods, The rock in which they sought refuge?

Deuteronomy 32:38 Who ate the fat of their sacrifices, [And] drank the wine of their drink offering? Let them rise and help you, [And] be your refuge.

Deuteronomy 32:39 'Now see that I, [even] I, [am] He, And [there is] no God besides Me; I kill and I make alive; I wound and I heal; Nor [is there any] who can deliver from My hand.

Deuteronomy 32:40 For I raise My hand to heaven, And say, "[As] I live forever,

Deuteronomy 32:41 If I whet My glittering sword, And My hand takes hold on judgment, I will render vengeance to My enemies, And repay those who hate Me.

Deuteronomy 32:42 I will make My arrows drunk with blood, And My sword shall devour flesh, With the blood of the slain and the captives, From the heads of the leaders of the enemy." '

Deuteronomy 32:43 "Rejoice, O Gentiles, [with] His people; For He will avenge the blood of His servants, And render vengeance to His adversaries; He will provide atonement for His land [and] His people."

Deuteronomy 32:44 So Moses came with Joshua the son of Nun and spoke all the words of this song in the hearing of the people.

Deuteronomy 32:45 Moses finished speaking all these words to all Israel, Deuteronomy 32:46 and He said to them: “Set your hearts on all the words which I testify among you today, which you shall command your children to be careful to observe—all the words of this law.

Deuteronomy 32:47 “For it [is] not a futile thing for you, because it [is] your life, and by this word you shall prolong [your] days in the land which you cross over the Jordan to possess.”

Deuteronomy 32:48 Then the LORD spoke to Moses that very same day, saying:

Deuteronomy 32:49 “Go up this mountain of the Abarim, Mount Nebo, which [is] in the land of Moab, across from Jericho; view the land of Canaan, which I give to the children of Israel as a possession;

Deuteronomy 32:50 “and die on the mountain which you ascend, and be gathered to your people, just as Aaron your brother died on Mount Hor and was gathered to his people;

Deuteronomy 32:51 “because you trespassed against Me among the children of Israel at the waters of Meribah Kadesh, in the Wilderness of Zin, because you did not hallow Me in the midst of the children of Israel.

Deuteronomy 32:52 “Yet you shall see the land before [you,] though you shall not go there, into the land which I am giving to the children of Israel.”

Deuteronomy 33:1 Now this [is] the blessing with which Moses the man of God blessed the children of Israel before his death.

Deuteronomy 33:2 And he said: “The LORD came from Sinai, And dawned on them from Seir; He shone forth from Mount Paran, And He came with ten thousands of saints; From His right hand [Came] a fiery law for them.

Deuteronomy 33:3 Yes, He loves the people; All His saints [are] in Your hand; They sit down at Your feet; [Everyone] receives Your words.

Deuteronomy 33:4 Moses commanded a law for us, A heritage of the congregation of Jacob.

Deuteronomy 33:5 And He was King in Jeshurun, When the leaders of the people were gathered, All the tribes of Israel together.

Deuteronomy 33:6 “ Let Reuben live, and not die, [Nor] let his men be few.”

Deuteronomy 33:7 And this he said of Judah: “Hear, LORD, the voice of Judah, And bring him to his people; Let his hands be sufficient for him, And may You be a help against his enemies.”

Deuteronomy 33:8 And of Levi he said: “[Let] Your Thummim and Your Urim [be] with Your holy one, Whom You tested at Massah, And with whom You contended at the waters of Meribah, Deuteronomy 33:9 Who says of his father and mother, ‘I have not seen them’; Nor did he acknowledge his brothers, Or know his own children; For they have observed Your word And kept Your covenant.

Deuteronomy 33:10 They shall teach Jacob Your judgments, And Israel Your law. They shall put incense before You, And a whole burnt sacrifice on Your altar.

Deuteronomy 33:11 Bless his substance, LORD, And accept the work of his hands; Strike the loins of those who rise against him, And of those who hate him, that they rise not again.”

Deuteronomy 33:12 Of Benjamin he said: “The beloved of the LORD shall dwell in safety by Him, [Who] shelters him all the day long; And he shall dwell between His shoulders.”

Deuteronomy 33:13 And of Joseph he said: “Blessed of the LORD [is] his land, With the precious things of heaven, with the dew, And the deep lying beneath,

Deuteronomy 33:14 With the precious fruits of the sun, With the precious produce of the months,

Deuteronomy 33:15 With the best things of the ancient mountains, With the precious things of the everlasting hills,

Deuteronomy 33:16 With the precious things of the earth and its fullness, And the favor of Him who dwelt in the bush. Let [the blessing] come ‘on the head of Joseph, And on the crown of the head of him [who was] separate from his brothers.’

Deuteronomy 33:17 His glory [is like] a firstborn bull, And his horns [like] the horns of the wild ox; Together with them He shall push the peoples To the ends of the earth; They [are] the ten thousands of Ephraim, And they [are] the thousands of Manasseh.”

Deuteronomy 33:18 And of Zebulun he said: “Rejoice, Zebulun, in your going out, And Issachar in your tents!

Deuteronomy 33:19 They shall call the peoples [to] the mountain; There they shall offer sacrifices of righteousness; For they shall partake [of] the abundance of the seas And [of] treasures hidden in the sand.”

Deuteronomy 33:20 And of Gad he said: “Blessed [is] he who enlarges Gad; He dwells as a lion, And tears the arm and the crown of his head.

Deuteronomy 33:21 He provided the first [part] for himself, Because a lawgiver’s portion was reserved there. He came [with] the heads of the people; He administered the justice of the LORD, And His judgments with Israel.”

Deuteronomy 33:22 And of Dan he said: “Dan [is] a lion’s whelp; He shall leap from Bashan.”

Deuteronomy 33:23 And of Naphtali he said: “O Naphtali, satisfied with favor, And full of the blessing of the LORD, Possess the west and the south.”

Deuteronomy 33:24 And of Asher he said: “Asher [is] most blessed of sons; Let him be favored by his brothers, And let him dip his foot in oil.

Deuteronomy 33:25 Your sandals [shall be] iron and bronze; As your days, [so shall] your strength [be.]

Deuteronomy 33:26 “[There is] no one like the God of Jeshurun, [Who] rides the heavens to help you, And in His excellency on the clouds.

Deuteronomy 33:27 The eternal God [is your] refuge, And underneath [are] the everlasting arms; He will thrust out the enemy from before you, And will say, ‘Destroy!’

Deuteronomy 33:28 Then Israel shall dwell in safety, The fountain of Jacob alone, In a land of grain and new wine; His heavens shall also drop dew.

Deuteronomy 33:29 Happy [are] you, O Israel! Who [is] like you, a people saved by the LORD, The shield of your help And the sword of your majesty! Your enemies shall submit to you, And you shall tread down their high places.”

Deuteronomy 34:1 Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is across from Jericho. And the LORD showed him all the land of Gilead as far as Dan,

Deuteronomy 34:2 all Naphtali and the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea,

Deuteronomy 34:3 the South, and the plain of the Valley of Jericho, the city of palm trees, as far as Zoar.

Deuteronomy 34:4 Then the LORD said to him, “This [is] the land of which I swore to give Abraham, Isaac, and Jacob, saying, ‘I will give it to your descendants.’ I have caused you to see [it] with your eyes, but you shall not cross over there.”

Deuteronomy 34:5 So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.

Deuteronomy 34:6 And He buried him in a valley in the land of Moab, opposite Beth Peor; but no one knows his grave to this day.

Deuteronomy 34:7 Moses [was] one hundred and twenty years old when he died. His eyes were not dim nor his natural vigor diminished.

Deuteronomy 34:8 And the children of Israel wept for Moses in the plains of Moab thirty days. So the days of weeping [and] mourning for Moses ended.

Deuteronomy 34:9 Now Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him; so the children of Israel heeded him, and did as the LORD had commanded Moses.

Deuteronomy 34:10 But since then there has not arisen in Israel a prophet like Moses, whom the LORD knew face to face,

Deuteronomy 34:11 in all the signs and wonders which the LORD sent him to do in the land of Egypt, before Pharaoh, before all his servants, and in all his land,

Deuteronomy 34:12 and by all that mighty power and all the great terror which Moses performed in the sight of all Israel.

Joshua

1:1 After the death of Moses the servant of the LORD, it came to pass that the LORD spoke to Joshua the son of Nun, Moses' assistant, saying:

Joshua 1:2 "Moses My servant is dead. Now therefore, arise, go over this Jordan, you and all this people, to the land which I am giving to them—the children of Israel.

Joshua 1:3 "Every place that the sole of your foot will tread upon I have given you, as I said to Moses.

Joshua 1:4 "From the wilderness and this Lebanon as far as the great river, the River Euphrates, all the land of the Hittites, and to the Great Sea toward the going down of the sun, shall be your territory.

Joshua 1:5 "No man shall [be able to] stand before you all the days of your life; as I was with Moses, [so] I will be with you. I will not leave you nor forsake you.

Joshua 1:6 "Be strong and of good courage, for to this people you shall divide as an inheritance the land which I swore to their fathers to give them.

Joshua 1:7 "Only be strong and very courageous, that you may observe to do according to all the law which Moses My servant commanded you; do not turn from it to the right hand or to the left, that you may prosper wherever you go.

Joshua 1:8 "This Book of the Law shall not depart from your mouth, but you shall meditate in it day and night, that you may observe to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success.

Joshua 1:9 "Have I not commanded you? Be strong and of good courage; do not be afraid, nor be dismayed, for the LORD your God [is] with you wherever you go."

Joshua 1:10 Then Joshua commanded the officers of the people, saying,

Joshua 1:11 "Pass through the camp and command the people, saying, 'Prepare provisions for yourselves, for within three days you will cross over this Jordan, to go in to possess the land which the LORD your God is giving you to possess.' "

Joshua 1:12 And to the Reubenites, the Gadites, and half the tribe of Manasseh Joshua spoke, saying,

Joshua 1:13 “Remember the word which Moses the servant of the LORD commanded you, saying, ‘The LORD your God is giving you rest and is giving you this land.’

Joshua 1:14 “Your wives, your little ones, and your livestock shall remain in the land which Moses gave you on this side of the Jordan. But you shall pass before your brethren armed, all your mighty men of valor, and help them,

Joshua 1:15 “until the LORD has given your brethren rest, as He [gave] you, and they also have taken possession of the land which the LORD your God is giving them. Then you shall return to the land of your possession and enjoy it, which Moses the LORD’s servant gave you on this side of the Jordan toward the sunrise.”

Joshua 1:16 So they answered Joshua, saying, “All that you command us we will do, and wherever you send us we will go.

Joshua 1:17 “Just as we heeded Moses in all things, so we will heed you. Only the LORD your God be with you, as He was with Moses.

Joshua 1:18 “Whoever rebels against your command and does not heed your words, in all that you command him, shall be put to death. Only be strong and of good courage.”

Joshua 2:1 Now Joshua the son of Nun sent out two men from Acacia Grove to spy secretly, saying, “Go, view the land, especially Jericho.” So they went, and came to the house of a harlot named Rahab, and lodged there.

Joshua 2:2 And it was told the king of Jericho, saying, “Behold, men have come here tonight from the children of Israel to search out the country.”

Joshua 2:3 So the king of Jericho sent to Rahab, saying, “Bring out the men who have come to you, who have entered your house, for they have come to search out all the country.”

Joshua 2:4 Then the woman took the two men and hid them. So she said, “Yes, the men came to me, but I did not know where they [were] from.

Joshua 2:5 “And it happened as the gate was being shut, when it was dark, that the men went out. Where the men went I do not know; pursue them quickly, for you may overtake them.”

Joshua 2:6 (But she had brought them up to the roof and hidden them with the stalks of flax, which she had laid in order on the roof.)

Joshua 2:7 Then the men pursued them by the road to the Jordan, to the fords. And as soon as those who pursued them had gone out, they shut the gate.

Joshua 2:8 Now before they lay down, she came up to them on the roof,

Joshua 2:9 and said to the men: “I know that the LORD has given you the land, that the terror of you has fallen on us, and that all the inhabitants of the land are fainthearted because of you.

Joshua 2:10 “For we have heard how the LORD dried up the water of the Red Sea for you when you came out of Egypt, and what you did to the two kings of the Amorites who [were] on the other side of the Jordan, Sihon and Og, whom you utterly destroyed.

Joshua 2:11 “And as soon as we heard [these things,] our hearts melted; neither did there remain any more courage in anyone because of you, for the LORD your God, He [is] God in heaven above and on earth beneath.

Joshua 2:12 “Now therefore, I beg you, swear to me by the LORD, since I have shown you kindness, that you also will show kindness to my father’s house, and give me a true token,

Joshua 2:13 “and spare my father, my mother, my brothers, my sisters, and all that they have, and deliver our lives from death.”

Joshua 2:14 So the men answered her, “Our lives for yours, if none of you tell this business of ours. And it shall be, when the LORD has given us the land, that we will deal kindly and truly with you.”

Joshua 2:15 Then she let them down by a rope through the window, for her house [was] on the city wall; she dwelt on the wall.

Joshua 2:16 And she said to them, “Get to the mountain, lest the pursuers meet you. Hide there three days, until the pursuers have returned. Afterward you may go your way.”

Joshua 2:17 So the men said to her: “We [will be] blameless of this oath of yours which you have made us swear,

Joshua 2:18 “unless, [when] we come into the land, you bind this line of scarlet cord in the window through which you let us down, and unless you bring your father, your mother, your brothers, and all your father’s household to your own home.

Joshua 2:19 “So it shall be [that] whoever goes outside the doors of your house into the street, his blood [shall be] on his own head, and we [will be] guiltless. And whoever is with you in the house, his blood [shall be] on our head if a hand is laid on him.

Joshua 2:20 “And if you tell this business of ours, then we will be free from your oath which you made us swear.”

Joshua 2:21 Then she said, “According to your words, so [be] it.” And she sent them away, and they departed. And she bound the scarlet cord in the window.

Joshua 2:22 They departed and went to the mountain, and stayed there three days until the pursuers returned. The pursuers sought [them] all along the way, but did not find [them.]

Joshua 2:23 So the two men returned, descended from the mountain, and crossed over; and they came to Joshua the son of Nun, and told him all that had befallen them.

Joshua 2:24 And they said to Joshua, “Truly the LORD has delivered all the land into our hands, for indeed all the inhabitants of the country are fainthearted because of us.”

Joshua 3:1 Then Joshua rose early in the morning; and they set out from Acacia Grove and came to the Jordan, he and all the children of Israel, and lodged there before they crossed over.

Joshua 3:2 So it was, after three days, that the officers went through the camp;

Joshua 3:3 and they commanded the people, saying, “When you see the ark of the covenant of the LORD your God, and the priests, the Levites, bearing it, then you shall set out from your place and go after it.

Joshua 3:4 “Yet there shall be a space between you and it, about two thousand cubits by measure. Do not come near it, that you may know the way by which you must go, for you have not passed [this] way before.”

Joshua 3:5 And Joshua said to the people, “Sanctify yourselves, for tomorrow the LORD will do wonders among you.”

Joshua 3:6 Then Joshua spoke to the priests, saying, “Take up the ark of the covenant and cross over before the people.” So they took up the ark of the covenant and went before the people.

Joshua 3:7 And the LORD said to Joshua, “This day I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with you.

Joshua 3:8 “You shall command the priests who bear the ark of the covenant, saying, ‘When you have come to the edge of the water of the Jordan, you shall stand in the Jordan.’ “

Joshua 3:9 So Joshua said to the children of Israel, “Come here, and hear the words of the LORD your God.”

Joshua 3:10 And Joshua said, “By this you shall know that the living God [is] among you, and [that] He will without fail drive out from before you the Canaanites and the Hittites and the Hivites and the Perizzites and the Girgashites and the Amorites and the Jebusites:

Joshua 3:11 “Behold, the ark of the covenant of the Lord of all the earth is crossing over before you into the Jordan.

Joshua 3:12 “Now therefore, take for yourselves twelve men from the tribes of Israel, one man from every tribe.

Joshua 3:13 “And it shall come to pass, as soon as the soles of the feet of the priests who bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, [that] the waters of the Jordan shall be cut off, the waters that come down from upstream, and they shall stand as a heap.”

Joshua 3:14 So it was, when the people set out from their camp to cross over the Jordan, with the priests bearing the ark of the covenant before the people,

Joshua 3:15 and as those who bore the ark came to the Jordan, and the feet of the priests who bore the ark dipped in the edge of the water (for the Jordan overflows all its banks during the whole time of harvest),

Joshua 3:16 that the waters which came down from upstream stood [still, and] rose in a heap very far away at Adam, the city that [is] beside Zaretan. So the waters that went down into the Sea of the Arabah, the Salt Sea, failed, [and] were cut off; and the people crossed over opposite Jericho.

Joshua 3:17 Then the priests who bore the ark of the covenant of the LORD stood firm on dry ground in the midst of the Jordan; and all Israel crossed over on dry ground, until all the people had crossed completely over the Jordan.

Joshua 4:1 And it came to pass, when all the people had completely crossed over the Jordan, that the LORD spoke to Joshua, saying:

Joshua 4:2 “Take for yourselves twelve men from the people, one man from every tribe,

Joshua 4:3 “and command them, saying, ‘Take for yourselves twelve stones from here, out of the midst of the Jordan, from the place where the priests’ feet stood firm. You shall carry them over with you and leave them in the lodging place where you lodge tonight.’ “

Joshua 4:4 Then Joshua called the twelve men whom he had appointed from the children of Israel, one man from every tribe;

Joshua 4:5 and Joshua said to them: “Cross over before the ark of the LORD your God into the midst of the Jordan, and each one of you take up a stone on his shoulder, according to the number of the tribes of the children of Israel,

Joshua 4:6 “that this may be a sign among you when your children ask in time to come, saying, ‘What do these stones [mean] to you?’

Joshua 4:7 “Then you shall answer them that the waters of the Jordan were cut off before the ark of the covenant of the LORD; when it crossed over the Jordan, the waters of the Jordan were cut off. And these stones shall be for a memorial to the children of Israel forever.”

Joshua 4:8 And the children of Israel did so, just as Joshua commanded, and took up twelve stones from the midst of the Jordan, as the LORD had spoken to Joshua, according to the number of the tribes of the children of Israel, and carried them over with them to the place where they lodged, and laid them down there.

Joshua 4:9 Then Joshua set up twelve stones in the midst of the Jordan, in the place where the feet of the priests who bore the ark of the covenant stood; and they are there to this day.

Joshua 4:10 So the priests who bore the ark stood in the midst of the Jordan until everything was finished that the LORD had commanded Joshua to speak to the people, according to all that Moses had commanded Joshua; and the people hurried and crossed over.

Joshua 4:11 Then it came to pass, when all the people had completely crossed over, that the ark of the LORD and the priests crossed over in the presence of the people.

Joshua 4:12 And the men of Reuben, the men of Gad, and half the tribe of Manasseh crossed over armed before the children of Israel, as Moses had spoken to them.

Joshua 4:13 About forty thousand prepared for war crossed over before the LORD for battle, to the plains of Jericho.

Joshua 4:14 On that day the LORD exalted Joshua in the sight of all Israel; and they feared him, as they had feared Moses, all the days of his life.

Joshua 4:15 Then the LORD spoke to Joshua, saying,

Joshua 4:16 “Command the priests who bear the ark of the Testimony to come up from the Jordan.”

Joshua 4:17 Joshua therefore commanded the priests, saying, “Come up from the Jordan.”

Joshua 4:18 And it came to pass, when the priests who bore the ark of the covenant of the LORD had come from the midst of the Jordan, [and] the soles of the priests’ feet touched the dry land, that the waters of the Jordan returned to their place and overflowed all its banks as before.

Joshua 4:19 Now the people came up from the Jordan on the tenth [day] of the first month, and they camped in Gilgal on the east border of Jericho.

Joshua 4:20 And those twelve stones which they took out of the Jordan, Joshua set up in Gilgal.

Joshua 4:21 Then he spoke to the children of Israel, saying: “When your children ask their fathers in time to come, saying, ‘What [are] these stones?’

Joshua 4:22 “then you shall let your children know, saying, ‘Israel crossed over this Jordan on dry land’;

Joshua 4:23 “for the LORD your God dried up the waters of the Jordan before you until you had crossed over, as the LORD your God did to the Red Sea, which He dried up before us until we had crossed over, Joshua 4:24 “that all the peoples of the earth may know the hand of the LORD, that it [is] mighty, that you may fear the LORD your God forever.”

Joshua 5:1 So it was, when all the kings of the Amorites who [were] on the west side of the Jordan, and all the kings of the Canaanites who [were] by the sea, heard that the LORD had dried up the waters of the Jordan from before the children of Israel until we had crossed over, that their heart melted; and there was no spirit in them any longer because of the children of Israel.

Joshua 5:2 At that time the LORD said to Joshua, “Make flint knives for yourself, and circumcise the sons of Israel again the second time.”

Joshua 5:3 So Joshua made flint knives for himself, and circumcised the sons of Israel at the hill of the foreskins.

Joshua 5:4 And this [is] the reason why Joshua circumcised them: All the people who came out of Egypt [who were] males, all the men of war, had died in the wilderness on the way, after they had come out of Egypt.

Joshua 5:5 For all the people who came out had been circumcised, but all the people born in the wilderness, on the way as they came out of Egypt, had not been circumcised.

Joshua 5:6 For the children of Israel walked forty years in the wilderness, till all the people [who were] men of war, who came out of Egypt, were consumed, because they did not obey the voice of the LORD—to whom the LORD swore that He would not show them the land which the LORD had sworn to their fathers that He would give us, “a land flowing with milk and honey.”

Joshua 5:7 Then Joshua circumcised their sons [whom] He raised up in their place; for they were uncircumcised, because they had not been circumcised on the way.

Joshua 5:8 So it was, when they had finished circumcising all the people, that they stayed in their places in the camp till they were healed.

Joshua 5:9 Then the LORD said to Joshua, “This day I have rolled away the reproach of Egypt from you.” Therefore the name of the place is called Gilgal to this day.

Joshua 5:10 Now the children of Israel camped in Gilgal, and kept the Passover on the fourteenth day of the month at twilight on the plains of Jericho.

Joshua 5:11 And they ate of the produce of the land on the day after the Passover, unleavened bread and parched grain, on the very same day.

Joshua 5:12 Then the manna ceased on the day after they had eaten the produce of the land; and the children of Israel no longer had manna, but they ate the food of the land of Canaan that year.

Joshua 5:13 And it came to pass, when Joshua was by Jericho, that he lifted his eyes and looked, and behold, a Man stood opposite him with His sword drawn in His hand. And Joshua went to Him and said to Him, “[Are] You for us or for our adversaries?”

Joshua 5:14 So He said, “No, but [as] Commander of the army of the LORD I have now come.” And Joshua fell on his face to the earth and worshiped, and said to Him, “What does my Lord say to His servant?”

Joshua 5:15 Then the Commander of the LORD’s army said to Joshua, “Take your sandal off your foot, for the place where you stand [is] holy.” And Joshua did so.

Joshua 6:1 Now Jericho was securely shut up because of the children of Israel; none went out, and none came in.

Joshua 6:2 And the LORD said to Joshua: “See! I have given Jericho into your hand, its king, [and] the mighty men of valor.

Joshua 6:3 “You shall march around the city, all [you] men of war; you shall go all around the city once. This you shall do six days.

Joshua 6:4 “And seven priests shall bear seven trumpets of rams’ horns before the ark. But the seventh day you shall march around the city seven times, and the priests shall blow the trumpets.

Joshua 6:5 “It shall come to pass, when they make a long [blast] with the ram’s horn, [and] when you hear the sound of the trumpet, that all the people shall shout with a great shout; then the wall of the city will fall down flat. And the people shall go up every man straight before him.”

Joshua 6:6 Then Joshua the son of Nun called the priests and said to them, “Take up the ark of the covenant, and let seven priests bear seven trumpets of rams’ horns before the ark of the LORD.”

Joshua 6:7 And he said to the people, “Proceed, and march around the city, and let him who is armed advance before the ark of the LORD.”

Joshua 6:8 So it was, when Joshua had spoken to the people, that the seven priests bearing the seven trumpets of rams’ horns before the LORD advanced and blew the trumpets, and the ark of the covenant of the LORD followed them.

Joshua 6:9 The armed men went before the priests who blew the trumpets, and the rear guard came after the ark, while [the priests] continued blowing the trumpets.

Joshua 6:10 Now Joshua had commanded the people, saying, “You shall not shout or make any noise with your voice, nor shall a word proceed out of your mouth, until the day I say to you, ‘Shout!’ Then you shall shout.”

Joshua 6:11 So he had the ark of the LORD circle the city, going around [it] once. Then they came into the camp and lodged in the camp.

Joshua 6:12 And Joshua rose early in the morning, and the priests took up the ark of the LORD.

Joshua 6:13 Then seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually and blew with the trumpets. And the armed men went before them. But the rear guard came after the ark of the LORD, while [the priests] continued blowing the trumpets.

Joshua 6:14 And the second day they marched around the city once and returned to the camp. So they did six days.

Joshua 6:15 But it came to pass on the seventh day that they rose early, about the dawning of the day, and marched around the city seven times in the same manner. On that day only they marched around the city seven times.

Joshua 6:16 And the seventh time it happened, when the priests blew the trumpets, that Joshua said to the people: "Shout, for the LORD has given you the city!

Joshua 6:17 "Now the city shall be doomed by the LORD to destruction, it and all who [are] in it. Only Rahab the harlot shall live, she and all who [are] with her in the house, because she hid the messengers that we sent.

Joshua 6:18 "And you, by all means abstain from the accursed things, lest you become accursed when you take of the accursed things, and make the camp of Israel a curse, and trouble it.

Joshua 6:19 "But all the silver and gold, and vessels of bronze and iron, [are] consecrated to the LORD; they shall come into the treasury of the LORD."

Joshua 6:20 So the people shouted when [the priests] blew the trumpets. And it happened when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat. Then the people went up into the city, every man straight before him, and they took the city.

Joshua 6:21 And they utterly destroyed all that [was] in the city, both man and woman, young and old, ox and sheep and donkey, with the edge of the sword.

Joshua 6:22 But Joshua had said to the two men who had spied out the country, "Go into the harlot's house, and from there bring out the woman and all that she has, as you swore to her."

Joshua 6:23 And the young men who had been spies went in and brought out Rahab, her father, her mother, her brothers, and all that she had. So they brought out all her relatives and left them outside the camp of Israel.

Joshua 6:24 But they burned the city and all that [was] in it with fire. Only the silver and gold, and the vessels of bronze and iron, they put into the treasury of the house of the LORD.

Joshua 6:25 And Joshua spared Rahab the harlot, her father's household, and all that she had. So she dwells in Israel to this day, because she hid the messengers whom Joshua sent to spy out Jericho.

Joshua 6:26 Then Joshua charged [them] at that time, saying, "Cursed [be] the man before the LORD who rises up and builds this city Jericho; he shall lay its foundation with his firstborn, and with his youngest he shall set up its gates."

Joshua 6:27 So the LORD was with Joshua, and his fame spread throughout all the country.

Joshua 7:1 But the children of Israel committed a trespass regarding the accursed things, for Achan the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed things; so the anger of the LORD burned against the children of Israel.

Joshua 7:2 Now Joshua sent men from Jericho to Ai, which [is] beside Beth Aven, on the east side of Bethel, and spoke to them, saying, "Go up and spy out the country." So the men went up and spied out Ai.

Joshua 7:3 And they returned to Joshua and said to him, "Do not let all the people go up, but let about two or three thousand men go up and attack Ai. Do not weary all the people there, for [the people of Ai are] few."

Joshua 7:4 So about three thousand men went up there from the people, but they fled before the men of Ai.

Joshua 7:5 And the men of Ai struck down about thirty-six men, for they chased them [from] before the gate as far as Shebarim, and struck them down on the descent; therefore the hearts of the people melted and became like water.

Joshua 7:6 Then Joshua tore his clothes, and fell to the earth on his face before the ark of the LORD until evening, he and the elders of Israel; and they put dust on their heads.

Joshua 7:7 And Joshua said, "Alas, Lord GOD, why have You brought this people over the Jordan at all—to deliver us into the hand of the Amorites, to destroy us? Oh, that we had been content, and dwelt on the other side of the Jordan!

Joshua 7:8 "O Lord, what shall I say when Israel turns its back before its enemies?

Joshua 7:9 "For the Canaanites and all the inhabitants of the land will hear [it,] and surround us, and cut off our name from the earth. Then what will You do for Your great name?"

Joshua 7:10 So the LORD said to Joshua: "Get up! Why do you lie thus on your face?

Joshua 7:11 "Israel has sinned, and they have also transgressed My covenant which I commanded them. For they have even taken some of the accursed things, and have both stolen and deceived; and they have also put [it] among their own stuff.

Joshua 7:12 “Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they have become doomed to destruction. Neither will I be with you anymore, unless you destroy the accursed from among you.

Joshua 7:13 “Get up, sanctify the people, and say, ‘Sanctify yourselves for tomorrow, because thus says the LORD God of Israel: “[There is] an accursed thing in your midst, O Israel; you cannot stand before your enemies until you take away the accursed thing from among you.”

Joshua 7:14 ‘In the morning therefore you shall be brought according to your tribes. And it shall be [that] the tribe which the LORD takes shall come according to families; and the family which the LORD takes shall come by households; and the household which the LORD takes shall come man by man.

Joshua 7:15 ‘Then it shall be [that] he who is taken with the accursed thing shall be burned with fire, he and all that he has, because he has transgressed the covenant of the LORD, and because he has done a disgraceful thing in Israel.’ “

Joshua 7:16 So Joshua rose early in the morning and brought Israel by their tribes, and the tribe of Judah was taken.

Joshua 7:17 He brought the clan of Judah, and he took the family of the Zarhites; and he brought the family of the Zarhites man by man, and Zabdi was taken.

Joshua 7:18 Then he brought his household man by man, and Achan the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

Joshua 7:19 Now Joshua said to Achan, “My son, I beg you, give glory to the LORD God of Israel, and make confession to Him, and tell me now what you have done; do not hide [it] from me.”

Joshua 7:20 And Achan answered Joshua and said, “Indeed I have sinned against the LORD God of Israel, and this is what I have done:

Joshua 7:21 “When I saw among the spoils a beautiful Babylonian garment, two hundred shekels of silver, and a wedge of gold weighing fifty shekels, I coveted them and took them. And there they are, hidden in the earth in the midst of my tent, with the silver under it.”

Joshua 7:22 So Joshua sent messengers, and they ran to the tent; and there it was, hidden in his tent, with the silver under it.

Joshua 7:23 And they took them from the midst of the tent, brought them to Joshua and to all the children of Israel, and laid them out before the LORD.

Joshua 7:24 Then Joshua, and all Israel with him, took Achan the son of Zerah, the silver, the garment, the wedge of gold, his sons, his daughters, his oxen, his donkeys, his sheep, his tent, and all that he had, and they brought them to the Valley of Achor.

Joshua 7:25 And Joshua said, “Why have you troubled us? The LORD will trouble you this day.” So all Israel stoned him with stones; and they burned them with fire after they had stoned them with stones.

Joshua 7:26 Then they raised over him a great heap of stones, still there to this day. So the LORD turned from the fierceness of His anger. Therefore the name of that place has been called the Valley of Achor to this day.

Joshua 8:1 Now the LORD said to Joshua: “Do not be afraid, nor be dismayed; take all the people of war with you, and arise, go up to Ai. See, I have given into your hand the king of Ai, his people, his city, and his land.

Joshua 8:2 “And you shall do to Ai and its king as you did to Jericho and its king. Only its spoil and its cattle you shall take as booty for yourselves. Lay an ambush for the city behind it.”

Joshua 8:3 So Joshua arose, and all the people of war, to go up against Ai; and Joshua chose thirty thousand mighty men of valor and sent them away by night.

Joshua 8:4 And he commanded them, saying: “Behold, you shall lie in ambush against the city, behind the city. Do not go very far from the city, but all of you be ready.

Joshua 8:5 “Then I and all the people who [are] with me will approach the city; and it will come about, when they come out against us as at the first, that we shall flee before them.

Joshua 8:6 “For they will come out after us till we have drawn them from the city, for they will say, ‘[They are] fleeing before us as at the first.’ Therefore we will flee before them.

Joshua 8:7 “Then you shall rise from the ambush and seize the city, for the LORD your God will deliver it into your hand.

Joshua 8:8 “And it will be, when you have taken the city, [that] you shall set the city on fire. According to the commandment of the LORD you shall do. See, I have commanded you.”

Joshua 8:9 Joshua therefore sent them out; and they went to lie in ambush, and stayed between Bethel and Ai, on the west side of Ai; but Joshua lodged that night among the people.

Joshua 8:10 Then Joshua rose up early in the morning and mustered the people, and went up, he and the elders of Israel, before the people to Ai.

Joshua 8:11 And all the people of war who [were] with him went up and drew near; and they came before the city and camped on the north side of Ai. Now a valley [lay] between them and Ai.

Joshua 8:12 So he took about five thousand men and set them in ambush between Bethel and Ai, on the west side of the city.

Joshua 8:13 And when they had set the people, all the army that [was] on the north of the city, and its rear guard on the west of the city, Joshua went that night into the midst of the valley.

Joshua 8:14 Now it happened, when the king of Ai saw [it,] that the men of the city hurried and rose early and went out against Israel to battle, he and all his people, at an appointed place before the plain. But he did not know that [there was] an ambush against him behind the city.

Joshua 8:15 And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.

Joshua 8:16 So all the people who [were] in Ai were called together to pursue them. And they pursued Joshua and were drawn away from the city.

Joshua 8:17 There was not a man left in Ai or Bethel who did not go out after Israel. So they left the city open and pursued Israel.

Joshua 8:18 Then the LORD said to Joshua, “Stretch out the spear that [is] in your hand toward Ai, for I will give it into your hand.” And Joshua stretched out the spear that [was] in his hand toward the city.

Joshua 8:19 So [those in] ambush arose quickly out of their place; they ran as soon as he had stretched out his hand, and they entered the city and took it, and hurried to set the city on fire.

Joshua 8:20 And when the men of Ai looked behind them, they saw, and behold, the smoke of the city ascended to heaven. So they had no power to flee this way or that way, and the people who had fled to the wilderness turned back on the pursuers.

Joshua 8:21 Now when Joshua and all Israel saw that the ambush had taken the city and that the smoke of the city ascended, they turned back and struck down the men of Ai.

Joshua 8:22 Then the others came out of the city against them; so they were [caught] in the midst of Israel, some on this side and some on that side. And they struck them down, so that they let none of them remain or escape.

Joshua 8:23 But the king of Ai they took alive, and brought him to Joshua.

Joshua 8:24 And it came to pass when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness where they pursued them, and when they all had fallen by the edge of the sword until they were consumed, that all the Israelites returned to Ai and struck it with the edge of the sword.

Joshua 8:25 So it was [that] all who fell that day, both men and women, [were] twelve thousand—all the people of Ai.

Joshua 8:26 For Joshua did not draw back his hand, with which he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

Joshua 8:27 Only the livestock and the spoil of that city Israel took as booty for themselves, according to the word of the LORD which He had commanded Joshua.

Joshua 8:28 So Joshua burned Ai and made it a heap forever, a desolation to this day.

Joshua 8:29 And the king of Ai he hanged on a tree until evening. And as soon as the sun was down, Joshua commanded that they should take his corpse down from the tree, cast it at the entrance of the gate of the city, and raise over it a great heap of stones [that remains] to this day.

Joshua 8:30 Now Joshua built an altar to the LORD God of Israel in Mount Ebal,

Joshua 8:31 as Moses the servant of the LORD had commanded the children of Israel, as it is written in the Book of the Law of Moses: “an altar of whole stones over which no man has wielded an iron [tool.”] And they offered on it burnt offerings to the LORD, and sacrificed peace offerings.

Joshua 8:32 And there, in the presence of the children of Israel, he wrote on the stones a copy of the law of Moses, which he had written.

Joshua 8:33 Then all Israel, with their elders and officers and judges, stood on either side of the ark before the priests, the Levites, who bore the ark of the covenant of the LORD, the stranger as well as he who was born among them. Half of them [were] in front of Mount Gerizim and half of them in front of Mount Ebal, as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

Joshua 8:34 And afterward he read all the words of the law, the blessings and the cursings, according to all that is written in the Book of the Law.

Joshua 8:35 There was not a word of all that Moses had commanded which Joshua did not read before all the assembly of Israel, with the women, the little ones, and the strangers who were living among them.

Joshua 9:1 And it came to pass when all the kings who [were] on this side of the Jordan, in the hills and in the lowland and in all the coasts of the Great Sea toward Lebanon—the Hittite, the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite—heard [about it,]

Joshua 9:2 that they gathered together to fight with Joshua and Israel with one accord.

Joshua 9:3 But when the inhabitants of Gibeon heard what Joshua had done to Jericho and Ai,

Joshua 9:4 they worked craftily, and went and pretended to be ambassadors. And they took old sacks on their donkeys, old wineskins torn and mended,

Joshua 9:5 old and patched sandals on their feet, and old garments on themselves; and all the bread of their provision was dry [and] moldy.

Joshua 9:6 And they went to Joshua, to the camp at Gilgal, and said to him and to the men of Israel, “We have come from a far country; now therefore, make a covenant with us.”

Joshua 9:7 Then the men of Israel said to the Hivites, “Perhaps you dwell among us; so how can we make a covenant with you?”

Joshua 9:8 But they said to Joshua, “We [are] your servants.” And Joshua said to them, “Who [are] you, and where do you come from?”

Joshua 9:9 So they said to him: “From a very far country your servants have come, because of the name of the LORD your God; for we have heard of His fame, and all that He did in Egypt,

Joshua 9:10 “and all that He did to the two kings of the Amorites who [were] beyond the Jordan—to Sihon king of Heshbon, and Og king of Bashan, who was at Ashtaroth.

Joshua 9:11 “Therefore our elders and all the inhabitants of our country spoke to us, saying, ‘Take provisions with you for the journey, and go to meet them, and say to them, “We [are] your servants; now therefore, make a covenant with us.” ‘

Joshua 9:12 “This bread of ours we took hot [for] our provision from our houses on the day we departed to come to you. But now look, it is dry and moldy.

Joshua 9:13 “And these wineskins which we filled [were] new, and see, they are torn; and these our garments and our sandals have become old because of the very long journey.”

Joshua 9:14 Then the men of Israel took some of their provisions; but they did not ask counsel of the LORD.

Joshua 9:15 So Joshua made peace with them, and made a covenant with them to let them live; and the rulers of the congregation swore to them.

Joshua 9:16 And it happened at the end of three days, after they had made a covenant with them, that they heard that they [were] their neighbors who dwelt near them.

Joshua 9:17 Then the children of Israel journeyed and came to their cities on the third day. Now their cities [were] Gibeon, Chephirah, Beeroth, and Kirjath Jearim.

Joshua 9:18 But the children of Israel did not attack them, because the rulers of the congregation had sworn to them by the LORD God of Israel. And all the congregation complained against the rulers.

Joshua 9:19 Then all the rulers said to all the congregation, “We have sworn to them by the LORD God of Israel; now therefore, we may not touch them.

Joshua 9:20 “This we will do to them: We will let them live, lest wrath be upon us because of the oath which we swore to them.”

Joshua 9:21 And the rulers said to them, “Let them live, but let them be woodcutters and water carriers for all the congregation, as the rulers had promised them.”

Joshua 9:22 Then Joshua called for them, and he spoke to them, saying, “Why have you deceived us, saying, ‘We [are] very far from you,’ when you dwell near us?

Joshua 9:23 “Now therefore, you [are] cursed, and none of you shall be freed from being slaves—woodcutters and water carriers for the house of my God.”

Joshua 9:24 So they answered Joshua and said, “Because your servants were clearly told that the LORD your God commanded His servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you; therefore we were very much afraid for our lives because of you, and have done this thing.

Joshua 9:25 “And now, here we are, in your hands; do with us as it seems good and right to do to us.”

Joshua 9:26 So he did to them, and delivered them out of the hand of the children of Israel, so that they did not kill them.

Joshua 9:27 And that day Joshua made them woodcutters and water carriers for the congregation and for the altar of the LORD, in the place which He would choose, even to this day.

Joshua 10:1 Now it came to pass when Adoni-Zedek king of Jerusalem heard how Joshua had taken Ai and had utterly destroyed it—as he had done to Jericho and its king, so he had done to Ai and its king—and how the inhabitants of Gibeon had made peace with Israel and were among them,

Joshua 10:2 that they feared greatly, because Gibeon [was] a great city, like one of the royal cities, and because it [was] greater than Ai, and all its men [were] mighty.

Joshua 10:3 Therefore Adoni-Zedek king of Jerusalem sent to Hoham king of Hebron, Piram king of Jarmuth, Japhia king of Lachish, and Debir king of Eglon, saying,

Joshua 10:4 “Come up to me and help me, that we may attack Gibeon, for it has made peace with Joshua and with the children of Israel.”

Joshua 10:5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, [and] the king of Eglon, gathered together and went up, they and all their armies, and camped before Gibeon and made war against it.

Joshua 10:6 And the men of Gibeon sent to Joshua at the camp at Gilgal, saying, “Do not forsake your servants; come up to us quickly, save us and help us, for all the kings of the Amorites who dwell in the mountains have gathered together against us.”

Joshua 10:7 So Joshua ascended from Gilgal, he and all the people of war with him, and all the mighty men of valor.

Joshua 10:8 And the LORD said to Joshua, “Do not fear them, for I have delivered them into your hand; not a man of them shall stand before you.”

Joshua 10:9 Joshua therefore came upon them suddenly, having marched all night from Gilgal.

Joshua 10:10 So the LORD routed them before Israel, killed them with a great slaughter at Gibeon, chased them along the road that goes to Beth Horon, and struck them down as far as Azekah and Makkedah.

Joshua 10:11 And it happened, as they fled before Israel [and] were on the descent of Beth Horon, that the LORD cast down large hailstones from heaven on them as far as Azekah, and they died. [There were] more who died from the hailstones than the children of Israel killed with the sword.

Joshua 10:12 Then Joshua spoke to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel: “Sun, stand still over Gibeon; And Moon, in the Valley of Aijalon.”

Joshua 10:13 So the sun stood still, And the moon stopped, Till the people had revenge Upon their enemies. [Is] this not written in the Book of Jasher? So the sun stood still in the midst of heaven, and did not hasten to go [down] for about a whole day.

Joshua 10:14 And there has been no day like that, before it or after it, that the LORD heeded the voice of a man; for the LORD fought for Israel.

Joshua 10:15 Then Joshua returned, and all Israel with him, to the camp at Gilgal.

Joshua 10:16 But these five kings had fled and hidden themselves in a cave at Makkedah.

Joshua 10:17 And it was told Joshua, saying, “The five kings have been found hidden in the cave at Makkedah.”

Joshua 10:18 So Joshua said, “Roll large stones against the mouth of the cave, and set men by it to guard them.

Joshua 10:19 “And do not stay [there] yourselves, [but] pursue your enemies, and attack their rear [guard.] Do not allow them to enter their cities, for the LORD your God has delivered them into your hand.”

Joshua 10:20 Then it happened, while Joshua and the children of Israel made an end of slaying them with a very great slaughter, till they had finished, that those who escaped entered fortified cities.

Joshua 10:21 And all the people returned to the camp, to Joshua at Makkedah, in peace. No one moved his tongue against any of the children of Israel.

Joshua 10:22 Then Joshua said, “Open the mouth of the cave, and bring out those five kings to me from the cave.”

Joshua 10:23 And they did so, and brought out those five kings to him from the cave: the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, [and] the king of Eglon.

Joshua 10:24 So it was, when they brought out those kings to Joshua, that Joshua called for all the men of Israel, and said to the captains of the men of war who went with him, “Come near, put your feet on the necks of these kings.” And they drew near and put their feet on their necks.

Joshua 10:25 Then Joshua said to them, “Do not be afraid, nor be dismayed; be strong and of good courage, for thus the LORD will do to all your enemies against whom you fight.”

Joshua 10:26 And afterward Joshua struck them and killed them, and hanged them on five trees; and they were hanging on the trees until evening.

Joshua 10:27 So it was at the time of the going down of the sun [that] Joshua commanded, and they took them down from the trees, cast them into the cave where they had been hidden, and laid large stones against the cave’s mouth, [which remain] until this very day.

Joshua 10:28 On that day Joshua took Makkedah, and struck it and its king with the edge of the sword. He utterly destroyed them—all the people who [were] in it. He let none remain. He also did to the king of Makkedah as he had done to the king of Jericho.

Joshua 10:29 Then Joshua passed from Makkedah, and all Israel with him, to Libnah; and they fought against Libnah.

Joshua 10:30 And the LORD also delivered it and its king into the hand of Israel; he struck it and all the people who [were] in it with the edge of the sword. He let none remain in it, but did to its king as he had done to the king of Jericho.

Joshua 10:31 Then Joshua passed from Libnah, and all Israel with him, to Lachish; and they encamped against it and fought against it.

Joshua 10:32 And the LORD delivered Lachish into the hand of Israel, who took it on the second day, and struck it and all the people who [were] in it with the edge of the sword, according to all that he had done to Libnah.

Joshua 10:33 Then Horam king of Gezer came up to help Lachish; and Joshua struck him and his people, until he left him none remaining.

Joshua 10:34 From Lachish Joshua passed to Eglon, and all Israel with him; and they encamped against it and fought against it.

Joshua 10:35 They took it on that day and struck it with the edge of the sword; all the people who [were] in it he utterly destroyed that day, according to all that he had done to Lachish.

Joshua 10:36 So Joshua went up from Eglon, and all Israel with him, to Hebron; and they fought against it.

Joshua 10:37 And they took it and struck it with the edge of the sword—its king, all its cities, and all the people who [were] in it; he left none remaining, according to all that he had done to Eglon, but utterly destroyed it and all the people who [were] in it.

Joshua 10:38 Then Joshua returned, and all Israel with him, to Debir; and they fought against it.

Joshua 10:39 And he took it and its king and all its cities; they struck them with the edge of the sword and utterly destroyed all the people who [were] in it. He left none remaining; as he had done to Hebron, so he did to Debir and its king, as he had done also to Libnah and its king.

Joshua 10:40 So Joshua conquered all the land: the mountain country and the South and the lowland and the wilderness slopes, and all their kings; he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel had commanded.

Joshua 10:41 And Joshua conquered them from Kadesh Barnea as far as Gaza, and all the country of Goshen, even as far as Gibeon.

Joshua 10:42 All these kings and their land Joshua took at one time, because the LORD God of Israel fought for Israel.

Joshua 10:43 Then Joshua returned, and all Israel with him, to the camp at Gilgal.

Joshua 11:1 And it came to pass, when Jabin king of Hazor heard [these things,] that he sent to Jobab king of Madon, to the king of Shimron, to the king of Achshaph,

Joshua 11:2 and to the kings who [were] from the north, in the mountains, in the plain south of Chinneroth, in the lowland, and in the heights of Dor on the west,

Joshua 11:3 to the Canaanites in the east and in the west, the Amorite, the Hittite, the Perizzite, the Jebusite in the mountains, and the Hivite below Hermon in the land of Mizpah.

Joshua 11:4 So they went out, they and all their armies with them, [as] many people [as] the sand that [is] on the seashore in multitude, with very many horses and chariots.

Joshua 11:5 And when all these kings had met together, they came and camped together at the waters of Merom to fight against Israel.

Joshua 11:6 But the LORD said to Joshua, “Do not be afraid because of them, for tomorrow about this time I will deliver all of them slain before Israel. You shall hamstring their horses and burn their chariots with fire.”

Joshua 11:7 So Joshua and all the people of war with him came against them suddenly by the waters of Merom, and they attacked them.

Joshua 11:8 And the LORD delivered them into the hand of Israel, who defeated them and chased them to Greater Sidon, to the Brook Misrephoth, and to the Valley of Mizpah eastward; they attacked them until they left none of them remaining.

Joshua 11:9 So Joshua did to them as the LORD had told him: he hamstrung their horses and burned their chariots with fire.

Joshua 11:10 Joshua turned back at that time and took Hazor, and struck its king with the sword; for Hazor was formerly the head of all those kingdoms.

Joshua 11:11 And they struck all the people who [were] in it with the edge of the sword, utterly destroying [them.] There was none left breathing. Then he burned Hazor with fire.

Joshua 11:12 So all the cities of those kings, and all their kings, Joshua took and struck with the edge of the sword. He utterly destroyed them, as Moses the servant of the LORD had commanded.

Joshua 11:13 But [as for] the cities that stood on their mounds, Israel burned none of them, except Hazor only, [which] Joshua burned.

Joshua 11:14 And all the spoil of these cities and the livestock, the children of Israel took as booty for themselves; but they struck every man with the edge of the sword until they had destroyed them, and they left none breathing.

Joshua 11:15 As the LORD had commanded Moses his servant, so Moses commanded Joshua, and so Joshua did. He left nothing undone of all that the LORD had commanded Moses.

Joshua 11:16 Thus Joshua took all this land: the mountain country, all the South, all the land of Goshen, the lowland, and the Jordan plain—the mountains of Israel and its lowlands,

Joshua 11:17 from Mount Halak and the ascent to Seir, even as far as Baal Gad in the Valley of Lebanon below Mount Hermon. He captured all their kings, and struck them down and killed them.

Joshua 11:18 Joshua made war a long time with all those kings.

Joshua 11:19 There was not a city that made peace with the children of Israel, except the Hivites, the inhabitants of Gibeon. All [the others] they took in battle.

Joshua 11:20 For it was of the LORD to harden their hearts, that they should come against Israel in battle, that He might utterly destroy them, [and] that they might receive no mercy, but that He might destroy them, as the LORD had commanded Moses.

Joshua 11:21 And at that time Joshua came and cut off the Anakim from the mountains: from Hebron, from Debir, from Anab, from all the mountains of Judah, and from all the mountains of Israel; Joshua utterly destroyed them with their cities.

Joshua 11:22 None of the Anakim were left in the land of the children of Israel; they remained only in Gaza, in Gath, and in Ashdod.

Joshua 11:23 So Joshua took the whole land, according to all that the LORD had said to Moses; and Joshua gave it as an inheritance to Israel according to their divisions by their tribes. Then the land rested from war.

Joshua 12:1 These [are] the kings of the land whom the children of Israel defeated, and whose land they possessed on the other side of the Jordan toward the rising of the sun, from the River Arnon to Mount Hermon, and all the eastern Jordan plain:

Joshua 12:2 [One king was] Sihon king of the Amorites, who dwelt in Heshbon [and] ruled half of Gilead, from Aroer, which is on the bank of the River Arnon, from the middle of that river, even as far as the River Jabbok, [which is] the border of the Ammonites,

Joshua 12:3 and the eastern Jordan plain from the Sea of Chinneroth as far as the Sea of the Arabah (the Salt Sea), the road to Beth Jeshimoth, and southward below the slopes of Pisgah.

Joshua 12:4 [The other king was] Og king of Bashan and his territory, [who was] of the remnant of the giants, who dwelt at Ashtaroth and at Edrei,

Joshua 12:5 and reigned over Mount Hermon, over Salcah, over all Bashan, as far as the border of the Geshurites and the Maachathites, and over half of Gilead [to] the border of Sihon king of Heshbon.

Joshua 12:6 These Moses the servant of the LORD and the children of Israel had conquered; and Moses the servant of the LORD had given it [as] a possession to the Reubenites, the Gadites, and half the tribe of Manasseh.

Joshua 12:7 And these [are] the kings of the country which Joshua and the children of Israel conquered on this side of the Jordan, on the west, from Baal Gad in the Valley of Lebanon as far as Mount Halak and the ascent to Seir, which Joshua gave to the tribes of Israel [as] a possession according to their divisions, Joshua 12:8 in the mountain country, in the lowlands, in the [Jordan] plain, in the slopes, in the wilderness, and in the South—the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites:

Joshua 12:9 the king of Jericho, one; the king of Ai, which [is] beside Bethel, one;

Joshua 12:10 the king of Jerusalem, one; the king of Hebron, one;

Joshua 12:11 the king of Jarmuth, one; the king of Lachish, one;

Joshua 12:12 the king of Eglon, one; the king of Gezer, one;

Joshua 12:13 the king of Debir, one; the king of Geder, one;

Joshua 12:14 the king of Hormah, one; the king of Arad, one;

Joshua 12:15 the king of Libnah, one; the king of Adullam, one;

Joshua 12:16 the king of Makkedah, one; the king of Bethel, one;

Joshua 12:17 the king of Tappuah, one; the king of Hepher, one;

Joshua 12:18 the king of Aphek, one; the king of Lasharon, one;

Joshua 12:19 the king of Madon, one; the king of Hazor, one;

Joshua 12:20 the king of Shimron Meron, one; the king of Achshaph, one;

Joshua 12:21 the king of Taanach, one; the king of Megiddo, one;

Joshua 12:22 the king of Kedesh, one; the king of Jokneam in Carmel, one;

Joshua 12:23 the king of Dor in the heights of Dor, one; the king of the people of Gilgal, one;

Joshua 12:24 the king of Tirzah, one—all the kings, thirty-one.

Joshua 13:1 Now Joshua was old, advanced in years. And the LORD said to him: "You are old, advanced in years, and there remains very much land yet to be possessed.

Joshua 13:2 "This is the land that yet remains: all the territory of the Philistines and all [that of] the Geshurites,

Joshua 13:3 "from Sihor, which [is] east of Egypt, as far as the border of Ekron northward ([which] is counted as Canaanite); the five lords of the Philistines—the Gazites, the Ashdodites, the Ashkelonites, the Gittites, and the Ekronites; also the Avites;

Joshua 13:4 "from the south, all the land of the Canaanites, and Mearah that belongs to the Sidonians as far as Aphek, to the border of the Amorites;

Joshua 13:5 "the land of the Gebalites, and all Lebanon, toward the sunrise, from Baal Gad below Mount Hermon as far as the entrance to Hamath;

Joshua 13:6 "all the inhabitants of the mountains from Lebanon as far as the Brook Misrephoth, [and] all the Sidonians—them I will drive out from before the children of Israel; only divide it by lot to Israel as an inheritance, as I have commanded you.

Joshua 13:7 “Now therefore, divide this land as an inheritance to the nine tribes and half the tribe of Manasseh.”

Joshua 13:8 With the other half tribe the Reubenites and the Gadites received their inheritance, which Moses had given them, beyond the Jordan eastward, as Moses the servant of the LORD had given them:

Joshua 13:9 from Aroer which [is] on the bank of the River Arnon, and the town that [is] in the midst of the ravine, and all the plain of Medeba as far as Dibon;

Joshua 13:10 all the cities of Sihon king of the Amorites, who reigned in Heshbon, as far as the border of the children of Ammon;

Joshua 13:11 Gilead, and the border of the Geshurites and Maachathites, all Mount Hermon, and all Bashan as far as Salcah;

Joshua 13:12 all the kingdom of Og in Bashan, who reigned in Ashtaroth and Edrei, who remained of the remnant of the giants; for Moses had defeated and cast out these.

Joshua 13:13 Nevertheless the children of Israel did not drive out the Geshurites or the Maachathites, but the Geshurites and the Maachathites dwell among the Israelites until this day.

Joshua 13:14 Only to the tribe of Levi he had given no inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as He said to them.

Joshua 13:15 And Moses had given to the tribe of the children of Reuben [an inheritance] according to their families.

Joshua 13:16 Their territory was from Aroer, which [is] on the bank of the River Arnon, and the city that [is] in the midst of the ravine, and all the plain by Medeba;

Joshua 13:17 Heshbon and all its cities that [are] in the plain: Dibon, Bamoth Baal, Beth Baal Meon,

Joshua 13:18 Jahaza, Kedemoth, Mephaath,

Joshua 13:19 Kirjathaim, Sibmah, Zereth Shahar on the mountain of the valley,

Joshua 13:20 Beth Peor, the slopes of Pisgah, and Beth Jeshimoth—

Joshua 13:21 all the cities of the plain and all the kingdom of Sihon king of the Amorites, who reigned in Heshbon, whom Moses had struck with the princes of Midian: Evi, Rekem, Zur, Hur, and Reba, who [were] princes of Sihon dwelling in the country.

Joshua 13:22 The children of Israel also killed with the sword Balaam the son of Beor, the soothsayer, among those who were killed by them.

Joshua 13:23 And the border of the children of Reuben was the bank of the Jordan. This [was] the inheritance of the children of Reuben according to their families, the cities and their villages.

Joshua 13:24 Moses also had given [an inheritance] to the tribe of Gad, to the children of Gad according to their families.

Joshua 13:25 Their territory was Jazer, and all the cities of Gilead, and half the land of the Ammonites as far as Aroer, which [is] before Rabbah,

Joshua 13:26 and from Heshbon to Ramath Mizpah and Betonim, and from Mahanaim to the border of Debir,

Joshua 13:27 and in the valley Beth Haram, Beth Nimrah, Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, with the Jordan as [its] border, as far as the edge of the Sea of Chinnereth, on the other side of the Jordan eastward.

Joshua 13:28 This [is] the inheritance of the children of Gad according to their families, the cities and their villages.

Joshua 13:29 Moses also had given [an inheritance] to half the tribe of Manasseh; it was for half the tribe of the children of Manasseh according to their families:

Joshua 13:30 Their territory was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair which are in Bashan, sixty cities;

Joshua 13:31 half of Gilead, and Ashtaroth and Edrei, cities of the kingdom of Og in Bashan, [were] for the children of Machir the son of Manasseh, for half of the children of Machir according to their families.

Joshua 13:32 These [are the areas] which Moses had distributed as an inheritance in the plains of Moab on the other side of the Jordan, by Jericho eastward.

Joshua 13:33 But to the tribe of Levi Moses had given no inheritance; the LORD God of Israel [was] their inheritance, as He had said to them.

Joshua 14:1 These [are the areas] which the children of Israel inherited in the land of Canaan, which Eleazar the priest, Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel distributed as an inheritance to them.

Joshua 14:2 Their inheritance [was] by lot, as the LORD had commanded by the hand of Moses, for the nine tribes and the half-tribe.

Joshua 14:3 For Moses had given the inheritance of the two tribes and the half-tribe on the other side of the Jordan; but to the Levites he had given no inheritance among them.

Joshua 14:4 For the children of Joseph were two tribes: Manasseh and Ephraim. And they gave no part to the Levites in the land, except cities to dwell [in,] with their common-lands for their livestock and their property.

Joshua 14:5 As the LORD had commanded Moses, so the children of Israel did; and they divided the land.

Joshua 14:6 Then the children of Judah came to Joshua in Gilgal. And Caleb the son of Jephunneh the Kenizzite said to him: “You know the word which the LORD said to Moses the man of God concerning you and me in Kadesh Barnea.

Joshua 14:7 “I [was] forty years old when Moses the servant of the LORD sent me from Kadesh Barnea to spy out the land, and I brought back word to him as [it was] in my heart.

Joshua 14:8 “Nevertheless my brethren who went up with me made the heart of the people melt, but I wholly followed the LORD my God.

Joshua 14:9 “So Moses swore on that day, saying, ‘Surely the land where your foot has trodden shall be your inheritance and your children’s forever, because you have wholly followed the LORD my God.’

Joshua 14:10 “And now, behold, the LORD has kept me alive, as He said, these forty-five years, ever since the LORD spoke this word to Moses while Israel wandered in the wilderness; and now, here I am this day, eighty-five years old.

Joshua 14:11 “As yet I [am as] strong this day as on the day that Moses sent me; just as my strength [was] then, so now [is] my strength for war, both for going out and for coming in.

Joshua 14:12 “Now therefore, give me this mountain of which the LORD spoke in that day; for you heard in that day how the Anakim [were] there, and [that] the cities [were] great [and] fortified. It may be that the LORD [will be] with me, and I shall be able to drive them out as the LORD said.”

Joshua 14:13 And Joshua blessed him, and gave Hebron to Caleb the son of Jephunneh as an inheritance.

Joshua 14:14 Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenizzite to this day, because he wholly followed the LORD God of Israel.

Joshua 14:15 And the name of Hebron formerly was Kirjath Arba ([Arba was] the greatest man among the Anakim). Then the land had rest from war.

Joshua 15:1 So [this] was the lot of the tribe of the children of Judah according to their families: The border of Edom at the Wilderness of Zin southward [was] the extreme southern boundary.

Joshua 15:2 And their southern border began at the shore of the Salt Sea, from the bay that faces southward.

Joshua 15:3 Then it went out to the southern side of the Ascent of Akrabbim, passed along to Zin, ascended on the south side of Kadesh

Barnea, passed along to Hezron, went up to Adar, and went around to Karkaa.

Joshua 15:4 [From there] it passed toward Azmon and went out to the Brook of Egypt; and the border ended at the sea. This shall be your southern border.

Joshua 15:5 The east border [was] the Salt Sea as far as the mouth of the Jordan. And the border on the northern quarter [began] at the bay of the sea at the mouth of the Jordan.

Joshua 15:6 The border went up to Beth Hoglah and passed north of Beth Arabah; and the border went up to the stone of Bohan the son of Reuben.

Joshua 15:7 Then the border went up toward Debir from the Valley of Achor, and it turned northward toward Gilgal, which [is] before the Ascent of Adummim, which [is] on the south side of the valley. The border continued toward the waters of En Shemesh and ended at En Rogel.

Joshua 15:8 And the border went up by the Valley of the Son of Hinnom to the southern slope of the Jebusite [city] (which [is] Jerusalem). The border went up to the top of the mountain that [lies] before the Valley of Hinnom westward, which [is] at the end of the Valley of Rephaim northward.

Joshua 15:9 Then the border went around from the top of the hill to the fountain of the water of Nephtoah, and extended to the cities of Mount Ephron. And the border went around to Baalah (which [is] Kirjath Jearim).

Joshua 15:10 Then the border turned westward from Baalah to Mount Seir, passed along to the side of Mount Jearim on the north (which [is] Chesalon), went down to Beth Shemesh, and passed on to Timnah.

Joshua 15:11 And the border went out to the side of Ekron northward. Then the border went around to Shicron, passed along to Mount Baalah, and extended to Jabneel; and the border ended at the sea.

Joshua 15:12 The west border [was] the coastline of the Great Sea. This [is] the boundary of the children of Judah all around according to their families.

Joshua 15:13 Now to Caleb the son of Jephunneh he gave a share among the children of Judah, according to the commandment of the LORD to Joshua, [namely,] Kirjath Arba, which [is] Hebron ([Arba was] the father of Anak).

Joshua 15:14 Caleb drove out the three sons of Anak from there: Sheshai, Ahiman, and Talmai, the children of Anak.

Joshua 15:15 Then he went up from there to the inhabitants of Debir (formerly the name of Debir [was] Kirjath Sepher).

Joshua 15:16 And Caleb said, “He who attacks Kirjath Sepher and takes it, to him I will give Achsah my daughter as wife.”

Joshua 15:17 So Othniel the son of Kenaz, the brother of Caleb, took it; and he gave him Achsah his daughter as wife.

Joshua 15:18 Now it was so, when she came [to him,] that she persuaded him to ask her father for a field. So she dismounted from [her] donkey, and Caleb said to her, “What do you wish?”

Joshua 15:19 She answered, “Give me a blessing; since you have given me land in the South, give me also springs of water.” So he gave her the upper springs and the lower springs.

Joshua 15:20 This [was] the inheritance of the tribe of the children of Judah according to their families:

Joshua 15:21 The cities at the limits of the tribe of the children of Judah, toward the border of Edom in the South, were Kabzeel, Eder, Jagur,

Joshua 15:22 Kinah, Dimonah, Adadah,

Joshua 15:23 Kedesh, Hazor, Ithnan,

Joshua 15:24 Ziph, Telem, Bealoth,

Joshua 15:25 Hazor, Hadattah, Kerioth, Hezron (which [is] Hazor),

Joshua 15:26 Amam, Shema, Moladah,

Joshua 15:27 Hazar Gaddah, Heshmon, Beth Pelet,

Joshua 15:28 Hazar Shual, Beersheba, Bizjothjah,

Joshua 15:29 Baalah, Ijim, Ezem,

Joshua 15:30 Eltolad, Chesil, Hormah,

Joshua 15:31 Ziklag, Madmannah, Sansannah,

Joshua 15:32 Lebaoth, Shilhim, Ain, and Rimmon: all the cities [are] twenty-nine, with their villages.

Joshua 15:33 In the lowland: Eshtaol, Zorah, Ashnah,

Joshua 15:34 Zanoah, En Gannim, Tappuah, Enam,

Joshua 15:35 Jarmuth, Adullam, Socoh, Azekah,

Joshua 15:36 Sharaim, Adithaim, Gederah, and Gederothaim: fourteen cities with their villages;

Joshua 15:37 Zenan, Hadashah, Migdal Gad,

Joshua 15:38 Dilean, Mizpah, Joktheel,

Joshua 15:39 Lachish, Bozkath, Eglon,

Joshua 15:40 Cabbon, Lahmas, Kithlish,

Joshua 15:41 Gederoth, Beth Dagon, Naamah, and Makkedah: sixteen cities with their villages;

Joshua 15:42 Libnah, Ether, Ashan,

Joshua 15:43 Jiphtah, Ashnah, Nezib,

Joshua 15:44 Keilah, Achzib, and Mareshah: nine cities with their villages;

Joshua 15:45 Ekron, with its towns and villages;

Joshua 15:46 from Ekron to the sea, all that [lay] near Ashdod, with their villages;

Joshua 15:47 Ashdod with its towns and villages, Gaza with its towns and villages—as far as the Brook of Egypt and the Great Sea with [its] coastline.

Joshua 15:48 And in the mountain country: Shamir, Jattir, Sochoh,

Joshua 15:49 Dannah, Kirjath Sannah (which [is] Debir),

Joshua 15:50 Anab, Eshtemoh, Anim,

Joshua 15:51 Goshen, Holon, and Giloh: eleven cities with their villages;

Joshua 15:52 Arab, Dumah, Eshean,

Joshua 15:53 Janum, Beth Tappuah, Aphekah,

Joshua 15:54 Humtah, Kirjath Arba (which [is] Hebron), and Zior: nine cities with their villages;

Joshua 15:55 Maon, Carmel, Ziph, Juttah,

Joshua 15:56 Jezreel, Jokdeam, Zanoah,

Joshua 15:57 Kain, Gibeah, and Timnah: ten cities with their villages;

Joshua 15:58 Halhul, Beth Zur, Gedor,

Joshua 15:59 Maarath, Beth Anoth, and Eltekon: six cities with their villages;

Joshua 15:60 Kirjath Baal (which [is] Kirjath Jearim) and Rabbah: two cities with their villages.

Joshua 15:61 In the wilderness: Beth Arabah, Middin, Secacah,

Joshua 15:62 Nibshan, the City of Salt, and En Gedi: six cities with their villages.

Joshua 15:63 As for the Jebusites, the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwell with the children of Judah at Jerusalem to this day.

Joshua 16:1 The lot fell to the children of Joseph from the Jordan, by Jericho, to the waters of Jericho on the east, to the wilderness that goes up from Jericho through the mountains to Bethel,

Joshua 16:2 then went out from Bethel to Luz, passed along to the border of the Archites at Ataroth, Joshua 16:3 and went down westward to the boundary of the Japhletites, as far as the boundary of Lower Beth Horon to Gezer; and it ended at the sea.

Joshua 16:4 So the children of Joseph, Manasseh and Ephraim, took their inheritance.

Joshua 16:5 The border of the children of Ephraim, according to their families, was [thus:] The border of their inheritance on the east side was Ataroth Addar as far as Upper Beth Horon.

Joshua 16:6 And the border went out toward the sea on the north side of Michmethath; then the border went around eastward to Taanath Shiloh, and passed by it on the east of Janohah.

Joshua 16:7 Then it went down from Janohah to Ataroth and Naarah, reached to Jericho, and came out at the Jordan.

Joshua 16:8 The border went out from Tappuah westward to the Brook Kanah, and it ended at the sea. This [was] the inheritance of the tribe of the children of Ephraim according to their families.

Joshua 16:9 The separate cities for the children of Ephraim [were] among the inheritance of the children of Manasseh, all the cities with their villages.

Joshua 16:10 And they did not drive out the Canaanites who dwelt in Gezer; but the Canaanites dwell among the Ephraimites to this day and have become forced laborers.

Joshua 17:1 There was also a lot for the tribe of Manasseh, for he [was] the firstborn of Joseph: [namely] for Machir the firstborn of Manasseh, the father of Gilead, because he was a man of war; therefore he was given Gilead and Bashan.

Joshua 17:2 And there was [a lot] for the rest of the children of Manasseh according to their families: for the children of Abiezer, the children of Helek, the children of Asriel, the children of Shechem, the children of Hepher, and the children of Shemida; these [were] the male children of Manasseh the son of Joseph according to their families.

Joshua 17:3 But Zelophehad the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but only daughters. And these [are] the names of his daughters: Mahlah, Noah, Hoglah, Milcah, and Tirzah.

Joshua 17:4 And they came near before Eleazar the priest, before Joshua the son of Nun, and before the rulers, saying, “The LORD commanded Moses to give us an inheritance among our brothers.” Therefore, according to the commandment of the LORD, he gave them an inheritance among their father’s brothers.

Joshua 17:5 Ten shares fell to Manasseh, besides the land of Gilead and Bashan, which [were] on the other side of the Jordan, Joshua 17:6 because the daughters of Manasseh received an inheritance among his sons; and the rest of Manasseh's sons had the land of Gilead.

Joshua 17:7 And the territory of Manasseh was from Asher to Michmethath, that [lies] east of Shechem; and the border went along south to the inhabitants of En Tappuah.

Joshua 17:8 Manasseh had the land of Tappuah, but Tappuah on the border of Manasseh [belonged] to the children of Ephraim.

Joshua 17:9 And the border descended to the Brook Kanah, southward to the brook. These cities of Ephraim [are] among the cities of Manasseh. The border of Manasseh [was] on the north side of the brook; and it ended at the sea.

Joshua 17:10 Southward [it was] Ephraim's, northward [it was] Manasseh's, and the sea was its border. Manasseh's territory was adjoining Asher on the north and Issachar on the east.

Joshua 17:11 And in Issachar and in Asher, Manasseh had Beth Shean and its towns, Ibleam and its towns, the inhabitants of Dor and its towns, the inhabitants of En Dor and its towns, the inhabitants of Taanach and its towns, and the inhabitants of Megiddo and its towns—three hilly regions.

Joshua 17:12 Yet the children of Manasseh could not drive out [the inhabitants of] those cities, but the Canaanites were determined to dwell in that land.

Joshua 17:13 And it happened, when the children of Israel grew strong, that they put the Canaanites to forced labor, but did not utterly drive them out.

Joshua 17:14 Then the children of Joseph spoke to Joshua, saying, "Why have you given us [only] one lot and one share to inherit, since we [are] a great people, inasmuch as the LORD has blessed us until now?"

Joshua 17:15 So Joshua answered them, "If you [are] a great people, [then] go up to the forest [country] and clear a place for yourself there in the land of the Perizzites and the giants, since the mountains of Ephraim are too confined for you."

Joshua 17:16 But the children of Joseph said, "The mountain country is not enough for us; and all the Canaanites who dwell in the land of the valley have chariots of iron, [both those] who [are] of Beth Shean and its towns and [those] who [are] of the Valley of Jezreel."

Joshua 17:17 And Joshua spoke to the house of Joseph—to Ephraim and Manasseh—saying, "You [are] a great people and have great power; you shall not have [only] one lot,

Joshua 17:18 "but the mountain country shall be yours. Although it [is] wooded, you shall cut it down, and its farthest extent shall be yours;

for you shall drive out the Canaanites, though they have iron chariots [and] are strong.”

Joshua 18:1 Now the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of meeting there. And the land was subdued before them.

Joshua 18:2 But there remained among the children of Israel seven tribes which had not yet received their inheritance.

Joshua 18:3 Then Joshua said to the children of Israel: “How long will you neglect to go and possess the land which the LORD God of your fathers has given you?

Joshua 18:4 “Pick out from among you three men for [each] tribe, and I will send them; they shall rise and go through the land, survey it according to their inheritance, and come [back] to me.

Joshua 18:5 “And they shall divide it into seven parts. Judah shall remain in their territory on the south, and the house of Joseph shall remain in their territory on the north.

Joshua 18:6 “You shall therefore survey the land in seven parts and bring [the survey] here to me, that I may cast lots for you here before the LORD our God.

Joshua 18:7 “But the Levites have no part among you, for the priesthood of the LORD [is] their inheritance. And Gad, Reuben, and half the tribe of Manasseh have received their inheritance beyond the Jordan on the east, which Moses the servant of the LORD gave them.”

Joshua 18:8 Then the men arose to go away; and Joshua charged those who went to survey the land, saying, “Go, walk through the land, survey it, and come back to me, that I may cast lots for you here before the LORD in Shiloh.”

Joshua 18:9 So the men went, passed through the land, and wrote the survey in a book in seven parts by cities; and they came to Joshua at the camp in Shiloh.

Joshua 18:10 Then Joshua cast lots for them in Shiloh before the LORD, and there Joshua divided the land to the children of Israel according to their divisions.

Joshua 18:11 Now the lot of the tribe of the children of Benjamin came up according to their families, and the territory of their lot came out between the children of Judah and the children of Joseph.

Joshua 18:12 Their border on the north side began at the Jordan, and the border went up to the side of Jericho on the north, and went up through the mountains westward; it ended at the Wilderness of Beth Aven.

Joshua 18:13 The border went over from there toward Luz, to the side of Luz (which [is] Bethel) southward; and the border descended to

Ataroth Addar, near the hill that [lies] on the south side of Lower Beth Horon.

Joshua 18:14 Then the border extended around the west side to the south, from the hill that [lies] before Beth Horon southward; and it ended at Kirjath Baal (which [is] Kirjath Jearim), a city of the children of Judah. This [was] the west side.

Joshua 18:15 The south side [began] at the end of Kirjath Jearim, and the border extended on the west and went out to the spring of the waters of Nephtoah.

Joshua 18:16 Then the border came down to the end of the mountain that [lies] before the Valley of the Son of Hinnom, which [is] in the Valley of the Rephaim on the north, descended to the Valley of Hinnom, to the side of the Jebusite [city] on the south, and descended to En Rogel.

Joshua 18:17 And it went around from the north, went out to En Shemesh, and extended toward Geliloth, which is before the Ascent of Adummim, and descended to the stone of Bohan the son of Reuben.

Joshua 18:18 Then it passed along toward the north side of Arabah, and went down to Arabah.

Joshua 18:19 And the border passed along to the north side of Beth Hoglah; then the border ended at the north bay at the Salt Sea, at the south end of the Jordan. This [was] the southern boundary.

Joshua 18:20 The Jordan was its border on the east side. This [was] the inheritance of the children of Benjamin, according to its boundaries all around, according to their families.

Joshua 18:21 Now the cities of the tribe of the children of Benjamin, according to their families, were Jericho, Beth Hoglah, Emek Keziz,

Joshua 18:22 Beth Arabah, Zemaraim, Bethel,

Joshua 18:23 Avim, Parah, Ophrah,

Joshua 18:24 Chephar Haammoni, Ophni, and Gaba: twelve cities with their villages;

Joshua 18:25 Gibeon, Ramah, Beeroth,

Joshua 18:26 Mizpah, Chephirah, Mozah,

Joshua 18:27 Rekem, Irpeel, Taralah,

Joshua 18:28 Zelah, Eleph, Jebus (which [is] Jerusalem), Gibeath, [and] Kirjath: fourteen cities with their villages. This was the inheritance of the children of Benjamin according to their families.

Joshua 19:1 The second lot came out for Simeon, for the tribe of the children of Simeon according to their families. And their inheritance was within the inheritance of the children of Judah.

Joshua 19:2 They had in their inheritance Beersheba (Sheba), Moladah, Joshua 19:3 Hazar Shual, Balah, Ezem,

Joshua 19:4 Eltolad, Bethul, Hormah,

Joshua 19:5 Ziklag, Beth Marcaboth, Hazar Susah,

Joshua 19:6 Beth Lebaoth, and Sharuhen: thirteen cities and their villages;

Joshua 19:7 Ain, Rimmon, Ether, and Ashan: four cities and their villages;

Joshua 19:8 and all the villages that [were] all around these cities as far as Baalath Beer, Ramah of the South. This [was] the inheritance of the tribe of the children of Simeon according to their families.

Joshua 19:9 The inheritance of the children of Simeon [was included] in the share of the children of Judah, for the share of the children of Judah was too much for them. Therefore the children of Simeon had [their] inheritance within the inheritance of that people.

Joshua 19:10 The third lot came out for the children of Zebulun according to their families, and the border of their inheritance was as far as Sarid.

Joshua 19:11 Their border went toward the west and to Maralah, went to Dabbasheth, and extended along the brook that is east of Jokneam.

Joshua 19:12 Then from Sarid it went eastward toward the sunrise along the border of Chisloth Tabor, and went out toward Daberath, bypassing Japhia.

Joshua 19:13 And from there it passed along on the east of Gath Hepher, toward Eth Kazin, and extended to Rimmon, which borders on Neah.

Joshua 19:14 Then the border went around it on the north side of Hannathon, and it ended in the Valley of Jiphthah El.

Joshua 19:15 Included were Kattath, Nahallal, Shimron, Idalah, and Bethlehem: twelve cities with their villages.

Joshua 19:16 This [was] the inheritance of the children of Zebulun according to their families, these cities with their villages.

Joshua 19:17 The fourth lot came out to Issachar, for the children of Issachar according to their families.

Joshua 19:18 And their territory went to Jezreel, and [included] Chesulloth, Shunem,

Joshua 19:19 Haphraim, Shion, Anaharath,

Joshua 19:20 Rabbith, Kishion, Abez,

Joshua 19:21 Remeth, En Gannim, En Haddah, and Beth Pazzez.

Joshua 19:22 And the border reached to Tabor, Shahazimah, and Beth Shemesh; their border ended at the Jordan: sixteen cities with their villages.

Joshua 19:23 This [was] the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages.

Joshua 19:24 The fifth lot came out for the tribe of the children of Asher according to their families.

Joshua 19:25 And their territory included Helkath, Hali, Beten, Achshaph,

Joshua 19:26 Alammelech, Amad, and Mishal; it reached to Mount Carmel westward, along [the Brook] Shihor Libnath.

Joshua 19:27 It turned toward the sunrise to Beth Dagon; and it reached to Zebulun and to the Valley of Jiphthah El, then northward beyond Beth Emek and Neiel, bypassing Cabul [which was] on the left,

Joshua 19:28 including Ebron, Rehob, Hammon, and Kanah, as far as Greater Sidon.

Joshua 19:29 And the border turned to Ramah and to the fortified city of Tyre; then the border turned to Hosah, and ended at the sea by the region of Achzib.

Joshua 19:30 Also Ummah, Aphek, and Rehob [were included:] twenty-two cities with their villages.

Joshua 19:31 This [was] the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.

Joshua 19:32 The sixth lot came out to the children of Naphtali, for the children of Naphtali according to their families.

Joshua 19:33 And their border began at Heleph, enclosing the territory from the terebinth tree in Zaanannim, Adami Nekeb, and Jabneel, as far as Lakkum; it ended at the Jordan.

Joshua 19:34 From Heleph the border extended westward to Aznoth Tabor, and went out from there toward Hukkok; it adjoined Zebulun on the south side and Asher on the west side, and ended at Judah by the Jordan toward the sunrise.

Joshua 19:35 And the fortified cities [are] Ziddim, Zer, Hammath, Rakkath, Chinnereth,

Joshua 19:36 Adamah, Ramah, Hazor,

Joshua 19:37 Kedesh, Edrei, En Hazor,

Joshua 19:38 Iron, Migdal El, Horem, Beth Anath, and Beth Shemesh: nineteen cities with their villages.

Joshua 19:39 This [was] the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages.

Joshua 19:40 The seventh lot came out for the tribe of the children of Dan according to their families.

Joshua 19:41 And the territory of their inheritance was Zorah, Eshtaol, Ir Shemesh,

Joshua 19:42 Shaalabbin, Aijalon, Jethlah,

Joshua 19:43 Elon, Timnah, Ekron,

Joshua 19:44 Eltekeh, Gibbethon, Baalath,

Joshua 19:45 Jehud, Bene Berak, Gath Rimmon,

Joshua 19:46 Me Jarkon, and Rakkon, with the region near Joppa.

Joshua 19:47 And the border of the children of Dan went beyond these, because the children of Dan went up to fight against Leshem and took it; and they struck it with the edge of the sword, took possession of it, and dwelt in it. They called Leshem, Dan, after the name of Dan their father.

Joshua 19:48 This [is] the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.

Joshua 19:49 When they had made an end of dividing the land as an inheritance according to their borders, the children of Israel gave an inheritance among them to Joshua the son of Nun.

Joshua 19:50 According to the word of the LORD they gave him the city which he asked for, Timnath Serah in the mountains of Ephraim; and he built the city and dwelt in it.

Joshua 19:51 These [were] the inheritances which Eleazar the priest, Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel divided as an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of meeting. So they made an end of dividing the country.

Joshua 20:1 The LORD also spoke to Joshua, saying,

Joshua 20:2 “Speak to the children of Israel, saying: ‘Appoint for yourselves cities of refuge, of which I spoke to you through Moses,

Joshua 20:3 ‘that the slayer who kills a person accidentally [or] unintentionally may flee there; and they shall be your refuge from the avenger of blood.

Joshua 20:4 ‘And when he flees to one of those cities, and stands at the entrance of the gate of the city, and declares his case in the hearing of the elders of that city, they shall take him into the city as one of them, and give him a place, that he may dwell among them.

Joshua 20:5 ‘Then if the avenger of blood pursues him, they shall not deliver the slayer into his hand, because he struck his neighbor unintentionally, but did not hate him beforehand.

Joshua 20:6 ‘And he shall dwell in that city until he stands before the congregation for judgment, [and] until the death of the one who is high priest in those days. Then the slayer may return and come to his own city and his own house, to the city from which he fled.’ “

Joshua 20:7 So they appointed Kedesh in Galilee, in the mountains of Naphtali, Shechem in the mountains of Ephraim, and Kirjath Arba (which [is] Hebron) in the mountains of Judah.

Joshua 20:8 And on the other side of the Jordan, by Jericho eastward, they assigned Bezer in the wilderness on the plain, from the tribe of Reuben, Ramoth in Gilead, from the tribe of Gad, and Golan in Bashan, from the tribe of Manasseh.

Joshua 20:9 These were the cities appointed for all the children of Israel and for the stranger who dwelt among them, that whoever killed a person accidentally might flee there, and not die by the hand of the avenger of blood until he stood before the congregation.

Joshua 21:1 Then the heads of the fathers' [houses] of the Levites came near to Eleazar the priest, to Joshua the son of Nun, and to the heads of the fathers' [houses] of the tribes of the children of Israel.

Joshua 21:2 And they spoke to them at Shiloh in the land of Canaan, saying, "The LORD commanded through Moses to give us cities to dwell in, with their common-lands for our livestock."

Joshua 21:3 So the children of Israel gave to the Levites from their inheritance, at the commandment of the LORD, these cities and their common-lands:

Joshua 21:4 Now the lot came out for the families of the Kohathites. And the children of Aaron the priest, [who were] of the Levites, had thirteen cities by lot from the tribe of Judah, from the tribe of Simeon, and from the tribe of Benjamin.

Joshua 21:5 The rest of the children of Kohath had ten cities by lot from the families of the tribe of Ephraim, from the tribe of Dan, and from the half-tribe of Manasseh.

Joshua 21:6 And the children of Gershon had thirteen cities by lot from the families of the tribe of Issachar, from the tribe of Asher, from the tribe of Naphtali, and from the half-tribe of Manasseh in Bashan.

Joshua 21:7 The children of Merari according to their families had twelve cities from the tribe of Reuben, from the tribe of Gad, and from the tribe of Zebulun.

Joshua 21:8 And the children of Israel gave these cities with their common-lands by lot to the Levites, as the LORD had commanded by the hand of Moses.

Joshua 21:9 So they gave from the tribe of the children of Judah and from the tribe of the children of Simeon these cities which are designated by name,

Joshua 21:10 which were for the children of Aaron, one of the families of the Kohathites, [who were] of the children of Levi; for the lot was theirs first.

Joshua 21:11 And they gave them Kirjath Arba ([Arba was] the father of Anak), which [is] Hebron, in the mountains of Judah, with the common-land surrounding it.

Joshua 21:12 But the fields of the city and its villages they gave to Caleb the son of Jephunneh as his possession.

Joshua 21:13 Thus to the children of Aaron the priest they gave Hebron with its common-land (a city of refuge for the slayer), Libnah with its common-land,

Joshua 21:14 Jattir with its common-land, Eshtemoa with its common-land,

Joshua 21:15 Holon with its common-land, Debir with its common-land,

Joshua 21:16 Ain with its common-land, Juttah with its common-land, and Beth Shemesh with its common-land: nine cities from those two tribes;

Joshua 21:17 and from the tribe of Benjamin, Gibeon with its common-land, Geba with its common-land,

Joshua 21:18 Anathoth with its common-land, and Almon with its common-land: four cities.

Joshua 21:19 All the cities of the children of Aaron, the priests, [were] thirteen cities with their common-lands.

Joshua 21:20 And the families of the children of Kohath, the Levites, the rest of the children of Kohath, even they had the cities of their lot from the tribe of Ephraim.

Joshua 21:21 For they gave them Shechem with its common-land in the mountains of Ephraim (a city of refuge for the slayer), Gezer with its common-land,

Joshua 21:22 Kibzaim with its common-land, and Beth Horon with its common-land: four cities;

Joshua 21:23 and from the tribe of Dan, Eltekeh with its common-land, Gibbethon with its common-land,

Joshua 21:24 Aijalon with its common-land, [and] Gath Rimmon with its common-land: four cities;

Joshua 21:25 and from the half-tribe of Manasseh, Tanach with its common-land and Gath Rimmon with its common-land: two cities.

Joshua 21:26 All the ten cities with their common-lands were for the rest of the families of the children of Kohath.

Joshua 21:27 Also to the children of Gershon, of the families of the Levites, from the [other] half-tribe of Manasseh, [they gave] Golan in Bashan with its common-land (a city of refuge for the slayer), and Be Eshterah with its common-land: two cities;

Joshua 21:28 and from the tribe of Issachar, Kishion with its common-land, Daberath with its common-land,

Joshua 21:29 Jarmuth with its common-land, [and] En Gannim with its common-land: four cities;

Joshua 21:30 and from the tribe of Asher, Mishal with its common-land, Abdon with its common-land,

Joshua 21:31 Helkath with its common-land, and Rehob with its common-land: four cities;

Joshua 21:32 and from the tribe of Naphtali, Kedesh in Galilee with its common-land (a city of refuge for the slayer), Hammoth Dor with its common-land, and Kartan with its common-land: three cities.

Joshua 21:33 All the cities of the Gershonites according to their families [were] thirteen cities with their common-lands.

Joshua 21:34 And to the families of the children of Merari, the rest of the Levites, from the tribe of Zebulun, Jokneam with its common-land, Kartah with its common-land,

Joshua 21:35 Dimnah with its common-land, [and] Nahalal with its common-land: four cities;

Joshua 21:36 and from the tribe of Reuben, Bezer with its common-land, Jahaz with its common-land,

Joshua 21:37 Kedemoth with its common-land, and Mephaath with its common-land: four cities;

Joshua 21:38 and from the tribe of Gad, Ramoth in Gilead with its common-land (a city of refuge for the slayer), Mahanaim with its common-land,

Joshua 21:39 Heshbon with its common-land, [and] Jazer with its common-land: four cities in all.

Joshua 21:40 So all the cities for the children of Merari according to their families, the rest of the families of the Levites, were [by] their lot twelve cities.

Joshua 21:41 All the cities of the Levites within the possession of the children of Israel [were] forty-eight cities with their common-lands.

Joshua 21:42 Every one of these cities had its common-land surrounding it; thus [were] all these cities.

Joshua 21:43 So the LORD gave to Israel all the land of which He had sworn to give to their fathers, and they took possession of it and dwelt in it.

Joshua 21:44 The LORD gave them rest all around, according to all that He had sworn to their fathers. And not a man of all their enemies stood against them; the LORD delivered all their enemies into their hand.

Joshua 21:45 Not a word failed of any good thing which the LORD had spoken to the house of Israel. All came to pass.

Joshua 22:1 Then Joshua called the Reubenites, the Gadites, and half the tribe of Manasseh,

Joshua 22:2 and said to them: "You have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you.

Joshua 22:3 "You have not left your brethren these many days, up to this day, but have kept the charge of the commandment of the LORD your God.

Joshua 22:4 "And now the LORD your God has given rest to your brethren, as He promised them; now therefore, return and go to your tents [and] to the land of your possession, which Moses the servant of the LORD gave you on the other side of the Jordan.

Joshua 22:5 "But take careful heed to do the commandment and the law which Moses the servant of the LORD commanded you, to love the LORD your God, to walk in all His ways, to keep His commandments, to hold fast to Him, and to serve Him with all your heart and with all your soul."

Joshua 22:6 So Joshua blessed them and sent them away, and they went to their tents.

Joshua 22:7 Now to half the tribe of Manasseh Moses had given a possession in Bashan, but to the [other] half of it Joshua gave [a possession] among their brethren on this side of the Jordan, westward. And indeed, when Joshua sent them away to their tents, he blessed them,

Joshua 22:8 and spoke to them, saying, "Return with much riches to your tents, with very much livestock, with silver, with gold, with bronze, with iron, and with very much clothing. Divide the spoil of your enemies with your brethren."

Joshua 22:9 So the children of Reuben, the children of Gad, and half the tribe of Manasseh returned, and departed from the children of Israel at Shiloh, which [is] in the land of Canaan, to go to the country of Gilead, to the land of their possession, which they had obtained according to the word of the LORD by the hand of Moses.

Joshua 22:10 And when they came to the region of the Jordan which [is] in the land of Canaan, the children of Reuben, the children of Gad, and half the tribe of Manasseh built an altar there by the Jordan—a great, impressive altar.

Joshua 22:11 Now the children of Israel heard [someone] say, "Behold, the children of Reuben, the children of Gad, and half the tribe of Manasseh have built an altar on the frontier of the land of Canaan, in the region of the Jordan—on the children of Israel's side."

Joshua 22:12 And when the children of Israel heard [of it,] the whole congregation of the children of Israel gathered together at Shiloh to go to war against them.

Joshua 22:13 Then the children of Israel sent Phinehas the son of Eleazar the priest to the children of Reuben, to the children of Gad, and to half the tribe of Manasseh, into the land of Gilead,

Joshua 22:14 and with him ten rulers, one ruler each from the chief house of every tribe of Israel; and each one [was] the head of the house of his father among the divisions of Israel.

Joshua 22:15 Then they came to the children of Reuben, to the children of Gad, and to half the tribe of Manasseh, to the land of Gilead, and they spoke with them, saying,

Joshua 22:16 "Thus says the whole congregation of the LORD: 'What treachery [is] this that you have committed against the God of Israel, to turn away this day from following the LORD, in that you have built for yourselves an altar, that you might rebel this day against the LORD?

Joshua 22:17 '[Is] the iniquity of Peor not enough for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,

Joshua 22:18 'but that you must turn away this day from following the LORD? And it shall be, if you rebel today against the LORD, that tomorrow He will be angry with the whole congregation of Israel.

Joshua 22:19 'Nevertheless, if the land of your possession [is] unclean, [then] cross over to the land of the possession of the LORD, where the LORD's tabernacle stands, and take possession among us; but do not rebel against the LORD, nor rebel against us, by building yourselves an altar besides the altar of the LORD our God.

Joshua 22:20 'Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? And that man did not perish alone in his iniquity.' "

Joshua 22:21 Then the children of Reuben, the children of Gad, and half the tribe of Manasseh answered and said to the heads of the divisions of Israel:

Joshua 22:22 "The LORD God of gods, the LORD God of gods, He knows, and let Israel itself know—if [it is] in rebellion, or if in treachery against the LORD, do not save us this day.

Joshua 22:23 "If we have built ourselves an altar to turn from following the LORD, or if to offer on it burnt offerings or grain offerings, or if to offer peace offerings on it, let the LORD Himself require [an account.]

Joshua 22:24 "But in fact we have done it for fear, for a reason, saying, 'In time to come your descendants may speak to our descendants, saying, "What have you to do with the LORD God of Israel?

Joshua 22:25 “For the LORD has made the Jordan a border between you and us, [you] children of Reuben and children of Gad. You have no part in the LORD.” So your descendants would make our descendants cease fearing the LORD.’

Joshua 22:26 “Therefore we said, ‘Let us now prepare to build ourselves an altar, not for burnt offering nor for sacrifice,

Joshua 22:27 ‘but [that] it [may be] a witness between you and us and our generations after us, that we may perform the service of the LORD before Him with our burnt offerings, with our sacrifices, and with our peace offerings; that your descendants may not say to our descendants in time to come, “You have no part in the LORD.” ‘

Joshua 22:28 “Therefore we said that it will be, when they say [this] to us or to our generations in time to come, that we may say, ‘Here is the replica of the altar of the LORD which our fathers made, though not for burnt offerings nor for sacrifices; but it [is] a witness between you and us.’

Joshua 22:29 “Far be it from us that we should rebel against the LORD, and turn from following the LORD this day, to build an altar for burnt offerings, for grain offerings, or for sacrifices, besides the altar of the LORD our God which [is] before His tabernacle.”

Joshua 22:30 Now when Phinehas the priest and the rulers of the congregation, the heads of the divisions of Israel who [were] with him, heard the words that the children of Reuben, the children of Gad, and the children of Manasseh spoke, it pleased them.

Joshua 22:31 Then Phinehas the son of Eleazar the priest said to the children of Reuben, the children of Gad, and the children of Manasseh, “This day we perceive that the LORD [is] among us, because you have not committed this treachery against the LORD. Now you have delivered the children of Israel out of the hand of the LORD.”

Joshua 22:32 And Phinehas the son of Eleazar the priest, and the rulers, returned from the children of Reuben and the children of Gad, from the land of Gilead to the land of Canaan, to the children of Israel, and brought back word to them.

Joshua 22:33 So the thing pleased the children of Israel, and the children of Israel blessed God; they spoke no more of going against them in battle, to destroy the land where the children of Reuben and Gad dwelt.

Joshua 22:34 The children of Reuben and the children of Gad called the altar, [Witness,] “For [it is] a witness between us that the LORD [is] God.”

Joshua 23:1 Now it came to pass, a long time after the LORD had given rest to Israel from all their enemies round about, that Joshua was old, advanced in age.

Joshua 23:2 And Joshua called for all Israel, for their elders, for their heads, for their judges, and for their officers, and said to them: “I am old, advanced in age.

Joshua 23:3 “You have seen all that the LORD your God has done to all these nations because of you, for the LORD your God [is] He who has fought for you.

Joshua 23:4 “See, I have divided to you by lot these nations that remain, to be an inheritance for your tribes, from the Jordan, with all the nations that I have cut off, as far as the Great Sea westward.

Joshua 23:5 “And the LORD your God will expel them from before you and drive them out of your sight. So you shall possess their land, as the LORD your God promised you.

Joshua 23:6 “Therefore be very courageous to keep and to do all that is written in the Book of the Law of Moses, lest you turn aside from it to the right hand or to the left,

Joshua 23:7 “[and] lest you go among these nations, these who remain among you. You shall not make mention of the name of their gods, nor cause [anyone] to swear [by them;] you shall not serve them nor bow down to them,

Joshua 23:8 “but you shall hold fast to the LORD your God, as you have done to this day.

Joshua 23:9 “For the LORD has driven out from before you great and strong nations; but [as for] you, no one has been able to stand against you to this day.

Joshua 23:10 “One man of you shall chase a thousand, for the LORD your God [is] He who fights for you, as He promised you.

Joshua 23:11 “Therefore take careful heed to yourselves, that you love the LORD your God.

Joshua 23:12 “Or else, if indeed you do go back, and cling to the remnant of these nations—these that remain among you—and make marriages with them, and go in to them and they to you,

Joshua 23:13 “know for certain that the LORD your God will no longer drive out these nations from before you. But they shall be snares and traps to you, and scourges on your sides and thorns in your eyes, until you perish from this good land which the LORD your God has given you.

Joshua 23:14 “ Behold, this day I [am] going the way of all the earth. And you know in all your hearts and in all your souls that not one thing has failed of all the good things which the LORD your God spoke concerning you. All have come to pass for you; not one word of them has failed.

Joshua 23:15 “Therefore it shall come to pass, that as all the good things have come upon you which the LORD your God promised you, so the LORD will bring upon you all harmful things, until He has destroyed you from this good land which the LORD your God has given you.

Joshua 23:16 “When you have transgressed the covenant of the LORD your God, which He commanded you, and have gone and served other gods, and bowed down to them, then the anger of the LORD will burn against you, and you shall perish quickly from the good land which He has given you.”

Joshua 24:1 Then Joshua gathered all the tribes of Israel to Shechem and called for the elders of Israel, for their heads, for their judges, and for their officers; and they presented themselves before God.

Joshua 24:2 And Joshua said to all the people, “Thus says the LORD God of Israel: ‘Your fathers, [including] Terah, the father of Abraham and the father of Nahor, dwelt on the other side of the River in old times; and they served other gods.

Joshua 24:3 ‘Then I took your father Abraham from the other side of the River, led him throughout all the land of Canaan, and multiplied his descendants and gave him Isaac.

Joshua 24:4 ‘To Isaac I gave Jacob and Esau. To Esau I gave the mountains of Seir to possess, but Jacob and his children went down to Egypt.

Joshua 24:5 ‘Also I sent Moses and Aaron, and I plagued Egypt, according to what I did among them. Afterward I brought you out.

Joshua 24:6 ‘Then I brought your fathers out of Egypt, and you came to the sea; and the Egyptians pursued your fathers with chariots and horsemen to the Red Sea.

Joshua 24:7 ‘So they cried out to the LORD; and He put darkness between you and the Egyptians, brought the sea upon them, and covered them. And your eyes saw what I did in Egypt. Then you dwelt in the wilderness a long time.

Joshua 24:8 ‘And I brought you into the land of the Amorites, who dwelt on the other side of the Jordan, and they fought with you. But I gave them into your hand, that you might possess their land, and I destroyed them from before you.

Joshua 24:9 ‘Then Balak the son of Zippor, king of Moab, arose to make war against Israel, and sent and called Balaam the son of Beor to curse you.

Joshua 24:10 ‘But I would not listen to Balaam; therefore he continued to bless you. So I delivered you out of his hand.

Joshua 24:11 ‘Then you went over the Jordan and came to Jericho. And the men of Jericho fought against you—[also] the Amorites, the Perizzites, the Canaanites, the Hittites, the Girgashites, the Hivites, and the Jebusites. But I delivered them into your hand.

Joshua 24:12 'I sent the hornet before you which drove them out from before you, [also] the two kings of the Amorites, [but] not with your sword or with your bow.

Joshua 24:13 'I have given you a land for which you did not labor, and cities which you did not build, and you dwell in them; you eat of the vineyards and olive groves which you did not plant.'

Joshua 24:14 " Now therefore, fear the LORD, serve Him in sincerity and in truth, and put away the gods which your fathers served on the other side of the River and in Egypt. Serve the LORD!

Joshua 24:15 "And if it seems evil to you to serve the LORD, choose for yourselves this day whom you will serve, whether the gods which your fathers served that [were] on the other side of the River, or the gods of the Amorites, in whose land you dwell. But as for me and my house, we will serve the LORD."

Joshua 24:16 So the people answered and said: "Far be it from us that we should forsake the LORD to serve other gods;

Joshua 24:17 "for the LORD our God [is] He who brought us and our fathers up out of the land of Egypt, from the house of bondage, who did those great signs in our sight, and preserved us in all the way that we went and among all the people through whom we passed.

Joshua 24:18 "And the LORD drove out from before us all the people, including the Amorites who dwelt in the land. We also will serve the LORD, for He [is] our God."

Joshua 24:19 But Joshua said to the people, "You cannot serve the LORD, for He [is] a holy God. He [is] a jealous God; He will not forgive your transgressions nor your sins.

Joshua 24:20 "If you forsake the LORD and serve foreign gods, then He will turn and do you harm and consume you, after He has done you good."

Joshua 24:21 And the people said to Joshua, "No, but we will serve the LORD!"

Joshua 24:22 So Joshua said to the people, "You [are] witnesses against yourselves that you have chosen the LORD for yourselves, to serve Him." And they said, "[We are] witnesses!"

Joshua 24:23 "Now therefore," [he said,] "put away the foreign gods which [are] among you, and incline your heart to the LORD God of Israel."

Joshua 24:24 And the people said to Joshua, "The LORD our God we will serve, and His voice we will obey!"

Joshua 24:25 So Joshua made a covenant with the people that day, and made for them a statute and an ordinance in Shechem.

Joshua 24:26 Then Joshua wrote these words in the Book of the Law of God. And he took a large stone, and set it up there under the oak that [was] by the sanctuary of the LORD.

Joshua 24:27 And Joshua said to all the people, “Behold, this stone shall be a witness to us, for it has heard all the words of the LORD which He spoke to us. It shall therefore be a witness to you, lest you deny your God.”

Joshua 24:28 So Joshua let the people depart, each to his own inheritance.

Joshua 24:29 Now it came to pass after these things that Joshua the son of Nun, the servant of the LORD, died, [being] one hundred and ten years old.

Joshua 24:30 And they buried him within the border of his inheritance at Timnath Serah, which [is] in the mountains of Ephraim, on the north side of Mount Gaash.

Joshua 24:31 Israel served the LORD all the days of Joshua, and all the days of the elders who outlived Joshua, who had known all the works of the LORD which He had done for Israel.

Joshua 24:32 The bones of Joseph, which the children of Israel had brought up out of Egypt, they buried at Shechem, in the plot of ground which Jacob had bought from the sons of Hamor the father of Shechem for one hundred pieces of silver, and which had become an inheritance of the children of Joseph.

Joshua 24:33 And Eleazar the son of Aaron died. They buried him in a hill [belonging to] Phinehas his son, which was given to him in the mountains of Ephraim.

Judges

1:1 Now after the death of Joshua it came to pass that the children of Israel asked the LORD, saying, “Who shall be first to go up for us against the Canaanites to fight against them?”

Judges 1:2 And the LORD said, “Judah shall go up. Indeed I have delivered the land into his hand.”

Judges 1:3 So Judah said to Simeon his brother, “Come up with me to my allotted territory, that we may fight against the Canaanites; and I will likewise go with you to your allotted territory.” And Simeon went with him.

Judges 1:4 Then Judah went up, and the LORD delivered the Canaanites and the Perizzites into their hand; and they killed ten thousand men at Bezek.

Judges 1:5 And they found Adoni-Bezek in Bezek, and fought against him; and they defeated the Canaanites and the Perizzites.

Judges 1:6 Then Adoni-Bezek fled, and they pursued him and caught him and cut off his thumbs and big toes.

Judges 1:7 And Adoni-Bezek said, “Seventy kings with their thumbs and big toes cut off used to gather [scraps] under my table; as I have done, so God has repaid me.” Then they brought him to Jerusalem, and there he died.

Judges 1:8 Now the children of Judah fought against Jerusalem and took it; they struck it with the edge of the sword and set the city on fire.

Judges 1:9 And afterward the children of Judah went down to fight against the Canaanites who dwelt in the mountains, in the South, and in the lowland.

Judges 1:10 Then Judah went against the Canaanites who dwelt in Hebron. (Now the name of Hebron [was] formerly Kirjath Arba.) And they killed Sheshai, Ahiman, and Talmai.

Judges 1:11 From there they went against the inhabitants of Debir. (The name of Debir [was] formerly Kirjath Sepher.)

Judges 1:12 Then Caleb said, “Whoever attacks Kirjath Sepher and takes it, to him I will give my daughter Achsah as wife.”

Judges 1:13 And Othniel the son of Kenaz, Caleb’s younger brother, took it; so he gave him his daughter Achsah as wife.

Judges 1:14 Now it happened, when she came [to him,] that she urged him to ask her father for a field. And she dismounted from [her] donkey, and Caleb said to her, “What do you wish?”

Judges 1:15 So she said to him, “Give me a blessing; since you have given me land in the South, give me also springs of water.” And Caleb gave her the upper springs and the lower springs.

Judges 1:16 Now the children of the Kenite, Moses’ father-in-law, went up from the City of Palms with the children of Judah into the Wilderness of Judah, which [lies] in the South [near] Arad; and they went and dwelt among the people.

Judges 1:17 And Judah went with his brother Simeon, and they attacked the Canaanites who inhabited Zephath, and utterly destroyed it. So the name of the city was called Hormah.

Judges 1:18 Also Judah took Gaza with its territory, Ashkelon with its territory, and Ekron with its territory.

Judges 1:19 So the LORD was with Judah. And they drove out the mountaineers, but they could not drive out the inhabitants of the lowland, because they had chariots of iron.

Judges 1:20 And they gave Hebron to Caleb, as Moses had said. Then he expelled from there the three sons of Anak.

Judges 1:21 But the children of Benjamin did not drive out the Jebusites who inhabited Jerusalem; so the Jebusites dwell with the children of Benjamin in Jerusalem to this day.

Judges 1:22 And the house of Joseph also went up against Bethel, and the LORD [was] with them.

Judges 1:23 So the house of Joseph sent men to spy out Bethel. (The name of the city [was] formerly Luz.)

Judges 1:24 And when the spies saw a man coming out of the city, they said to him, “Please show us the entrance to the city, and we will show you mercy.”

Judges 1:25 So he showed them the entrance to the city, and they struck the city with the edge of the sword; but they let the man and all his family go.

Judges 1:26 And the man went to the land of the Hittites, built a city, and called its name Luz, which [is] its name to this day.

Judges 1:27 However, Manasseh did not drive out [the inhabitants of] Beth Shean and its villages, or Taanach and its villages, or the inhabitants of Dor and its villages, or the inhabitants of Ibleam and its villages, or the inhabitants of Megiddo and its villages; for the Canaanites were determined to dwell in that land.

Judges 1:28 And it came to pass, when Israel was strong, that they put the Canaanites under tribute, but did not completely drive them out.

Judges 1:29 Nor did Ephraim drive out the Canaanites who dwelt in Gezer; so the Canaanites dwelt in Gezer among them.

Judges 1:30 Nor did Zebulun drive out the inhabitants of Kitron or the inhabitants of Nahalol; so the Canaanites dwelt among them, and were put under tribute.

Judges 1:31 Nor did Asher drive out the inhabitants of Acco or the inhabitants of Sidon, or of Ahlab, Achzib, Helbah, Aphik, or Rehob.

Judges 1:32 So the Asherites dwelt among the Canaanites, the inhabitants of the land; for they did not drive them out.

Judges 1:33 Nor did Naphtali drive out the inhabitants of Beth Shemesh or the inhabitants of Beth Anath; but they dwelt among the Canaanites, the inhabitants of the land. Nevertheless the inhabitants of Beth Shemesh and Beth Anath were put under tribute to them.

Judges 1:34 And the Amorites forced the children of Dan into the mountains, for they would not allow them to come down to the valley;

Judges 1:35 and the Amorites were determined to dwell in Mount Heres, in Aijalon, and in Shaalbim; yet when the strength of the house of Joseph became greater, they were put under tribute.

Judges 1:36 Now the boundary of the Amorites [was] from the Ascent of Akrabbim, from Sela, and upward.

Judges 2:1 Then the Angel of the LORD came up from Gilgal to Bochim, and said: “I led you up from Egypt and brought you to the land of which I swore to your fathers; and I said, ‘I will never break My covenant with you.

Judges 2:2 ‘And you shall make no covenant with the inhabitants of this land; you shall tear down their altars.’ But you have not obeyed My voice. Why have you done this?

Judges 2:3 “Therefore I also said, ‘I will not drive them out before you; but they shall be [thorns] in your side, and their gods shall be a snare to you.’ “

Judges 2:4 So it was, when the Angel of the LORD spoke these words to all the children of Israel, that the people lifted up their voices and wept.

Judges 2:5 Then they called the name of that place Bochim; and they sacrificed there to the LORD.

Judges 2:6 And when Joshua had dismissed the people, the children of Israel went each to his own inheritance to possess the land.

Judges 2:7 So the people served the LORD all the days of Joshua, and all the days of the elders who outlived Joshua, who had seen all the great works of the LORD which He had done for Israel.

Judges 2:8 Now Joshua the son of Nun, the servant of the LORD, died [when he was] one hundred and ten years old.

Judges 2:9 And they buried him within the border of his inheritance at Timnath Heres, in the mountains of Ephraim, on the north side of Mount Gaash.

Judges 2:10 When all that generation had been gathered to their fathers, another generation arose after them who did not know the LORD nor the work which He had done for Israel.

Judges 2:11 Then the children of Israel did evil in the sight of the LORD, and served the Baals;

Judges 2:12 and they forsook the LORD God of their fathers, who had brought them out of the land of Egypt; and they followed other gods from [among] the gods of the people who [were] all around them, and they bowed down to them; and they provoked the LORD to anger.

Judges 2:13 They forsook the LORD and served Baal and the Ashtoreths.

Judges 2:14 And the anger of the LORD was hot against Israel. So He delivered them into the hands of plunderers who despoiled them; and He sold them into the hands of their enemies all around, so that they could no longer stand before their enemies.

Judges 2:15 Wherever they went out, the hand of the LORD was against them for calamity, as the LORD had said, and as the LORD had sworn to them. And they were greatly distressed.

Judges 2:16 Nevertheless, the LORD raised up judges who delivered them out of the hand of those who plundered them.

Judges 2:17 Yet they would not listen to their judges, but they played the harlot with other gods, and bowed down to them. They turned quickly from the way in which their fathers walked, in obeying the commandments of the LORD; they did not do so.

Judges 2:18 And when the LORD raised up judges for them, the LORD was with the judge and delivered them out of the hand of their enemies all the days of the judge; for the LORD was moved to pity by their groaning because of those who oppressed them and harassed them.

Judges 2:19 And it came to pass, when the judge was dead, that they reverted and behaved more corruptly than their fathers, by following other gods, to serve them and bow down to them. They did not cease from their own doings nor from their stubborn way.

Judges 2:20 Then the anger of the LORD was hot against Israel; and He said, “Because this nation has transgressed My covenant which I commanded their fathers, and has not heeded My voice,

Judges 2:21 “I also will no longer drive out before them any of the nations which Joshua left when he died,

Judges 2:22 “so that through them I may test Israel, whether they will keep the ways of the LORD, to walk in them as their fathers kept [them,] or not.”

Judges 2:23 Therefore the LORD left those nations, without driving them out immediately; nor did He deliver them into the hand of Joshua.

Judges 3:1 Now these [are] the nations which the LORD left, that He might test Israel by them, [that is,] all who had not known any of the wars in Canaan

Judges 3:2 ([this was] only so that the generations of the children of Israel might be taught to know war, at least those who had not formerly known it),

Judges 3:3 [namely,] five lords of the Philistines, all the Canaanites, the Sidonians, and the Hivites who dwelt in Mount Lebanon, from Mount Baal Hermon to the entrance of Hamath.

Judges 3:4 And they were [left, that He might] test Israel by them, to know whether they would obey the commandments of the LORD, which He had commanded their fathers by the hand of Moses.

Judges 3:5 Thus the children of Israel dwelt among the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.

Judges 3:6 And they took their daughters to be their wives, and gave their daughters to their sons; and they served their gods.

Judges 3:7 So the children of Israel did evil in the sight of the LORD. They forgot the LORD their God, and served the Baals and Asherahs.

Judges 3:8 Therefore the anger of the LORD was hot against Israel, and He sold them into the hand of Cushan-Rishathaim king of Mesopotamia; and the children of Israel served Cushan-Rishathaim eight years.

Judges 3:9 When the children of Israel cried out to the LORD, the LORD raised up a deliverer for the children of Israel, who delivered them: Othniel the son of Kenaz, Caleb's younger brother.

Judges 3:10 The Spirit of the LORD came upon him, and he judged Israel. He went out to war, and the LORD delivered Cushan-Rishathaim king of Mesopotamia into his hand; and his hand prevailed over Cushan-Rishathaim.

Judges 3:11 So the land had rest for forty years. Then Othniel the son of Kenaz died.

Judges 3:12 And the children of Israel again did evil in the sight of the LORD. So the LORD strengthened Eglon king of Moab against Israel, because they had done evil in the sight of the LORD.

Judges 3:13 Then he gathered to himself the people of Ammon and Amalek, went and defeated Israel, and took possession of the City of Palms.

Judges 3:14 So the children of Israel served Eglon king of Moab eighteen years.

Judges 3:15 But when the children of Israel cried out to the LORD, the LORD raised up a deliverer for them: Ehud the son of Gera, the Benjamite, a left-handed man. By him the children of Israel sent tribute to Eglon king of Moab.

Judges 3:16 Now Ehud made himself a dagger (it was double-edged and a cubit in length) and fastened it under his clothes on his right thigh.

Judges 3:17 So he brought the tribute to Eglon king of Moab. (Now Eglon [was] a very fat man.)

Judges 3:18 And when he had finished presenting the tribute, he sent away the people who had carried the tribute.

Judges 3:19 But he himself turned back from the stone images that [were] at Gilgal, and said, "I have a secret message for you, O king." He said, "Keep silence!" And all who attended him went out from him.

Judges 3:20 And Ehud came to him (now he was sitting upstairs in his cool private chamber). Then Ehud said, "I have a message from God for you." So he arose from [his] seat.

Judges 3:21 Then Ehud reached with his left hand, took the dagger from his right thigh, and thrust it into his belly.

Judges 3:22 Even the hilt went in after the blade, and the fat closed over the blade, for he did not draw the dagger out of his belly; and his entrails came out.

Judges 3:23 Then Ehud went out through the porch and shut the doors of the upper room behind him and locked them.

Judges 3:24 When he had gone out, Eglon’s servants came to look, and [to their] surprise, the doors of the upper room were locked. So they said, “He is probably attending to his needs in the cool chamber.”

Judges 3:25 So they waited till they were embarrassed, and still he had not opened the doors of the upper room. Therefore they took the key and opened [them.] And there was their master, fallen dead on the floor.

Judges 3:26 But Ehud had escaped while they delayed, and passed beyond the stone images and escaped to Seirah.

Judges 3:27 And it happened, when he arrived, that he blew the trumpet in the mountains of Ephraim, and the children of Israel went down with him from the mountains; and he led them.

Judges 3:28 Then he said to them, “Follow [me,] for the LORD has delivered your enemies the Moabites into your hand.” So they went down after him, seized the fords of the Jordan leading to Moab, and did not allow anyone to cross over.

Judges 3:29 And at that time they killed about ten thousand men of Moab, all stout men of valor; not a man escaped.

Judges 3:30 So Moab was subdued that day under the hand of Israel. And the land had rest for eighty years.

Judges 3:31 After him was Shamgar the son of Anath, who killed six hundred men of the Philistines with an ox goad; and he also delivered Israel.

Judges 4:1 When Ehud was dead, the children of Israel again did evil in the sight of the LORD.

Judges 4:2 So the LORD sold them into the hand of Jabin king of Canaan, who reigned in Hazor. The commander of his army [was] Sisera, who dwelt in Harosheth Hagoyim.

Judges 4:3 And the children of Israel cried out to the LORD; for Jabin had nine hundred chariots of iron, and for twenty years he harshly oppressed the children of Israel.

Judges 4:4 Now Deborah, a prophetess, the wife of Lapidoth, was judging Israel at that time.

Judges 4:5 And she would sit under the palm tree of Deborah between Ramah and Bethel in the mountains of Ephraim. And the children of Israel came up to her for judgment.

Judges 4:6 Then she sent and called for Barak the son of Abinoam from Kedesh in Naphtali, and said to him, “Has not the LORD God of Israel commanded, ‘Go and deploy [troops] at Mount Tabor; take with you ten thousand men of the sons of Naphtali and of the sons of Zebulun;

Judges 4:7 ‘and against you I will deploy Sisera, the commander of Jabin’s army, with his chariots and his multitude at the River Kishon; and I will deliver him into your hand’?”

Judges 4:8 And Barak said to her, “If you will go with me, then I will go; but if you will not go with me, I will not go!”

Judges 4:9 So she said, “I will surely go with you; nevertheless there will be no glory for you in the journey you are taking, for the LORD will sell Sisera into the hand of a woman.” Then Deborah arose and went with Barak to Kedesh.

Judges 4:10 And Barak called Zebulun and Naphtali to Kedesh; he went up with ten thousand men under his command, and Deborah went up with him.

Judges 4:11 Now Heber the Kenite, of the children of Hobab the father-in-law of Moses, had separated himself from the Kenites and pitched his tent near the terebinth tree at Zaanaim, which [is] beside Kedesh.

Judges 4:12 And they reported to Sisera that Barak the son of Abinoam had gone up to Mount Tabor.

Judges 4:13 So Sisera gathered together all his chariots, nine hundred chariots of iron, and all the people who [were] with him, from Harosheth Hagoyim to the River Kishon.

Judges 4:14 Then Deborah said to Barak, “Up! For this [is] the day in which the LORD has delivered Sisera into your hand. Has not the LORD gone out before you?” So Barak went down from Mount Tabor with ten thousand men following him.

Judges 4:15 And the LORD routed Sisera and all [his] chariots and all [his] army with the edge of the sword before Barak; and Sisera alighted from [his] chariot and fled away on foot.

Judges 4:16 But Barak pursued the chariots and the army as far as Harosheth Hagoyim, and all the army of Sisera fell by the edge of the sword; not a man was left.

Judges 4:17 However, Sisera had fled away on foot to the tent of Jael, the wife of Heber the Kenite; for [there was] peace between Jabin king of Hazor and the house of Heber the Kenite.

Judges 4:18 And Jael went out to meet Sisera, and said to him, “Turn aside, my lord, turn aside to me; do not fear.” And when he had turned aside with her into the tent, she covered him with a blanket.

Judges 4:19 Then he said to her, “Please give me a little water to drink, for I am thirsty.” So she opened a jug of milk, gave him a drink, and covered him.

Judges 4:20 And he said to her, “Stand at the door of the tent, and if any man comes and inquires of you, and says, ‘Is there any man here?’ you shall say, ‘No.’ “

Judges 4:21 Then Jael, Heber’s wife, took a tent peg and took a hammer in her hand, and went softly to him and drove the peg into his temple, and it went down into the ground; for he was fast asleep and weary. So he died.

Judges 4:22 And then, as Barak pursued Sisera, Jael came out to meet him, and said to him, “Come, I will show you the man whom you seek.” And when he went into her [tent,] there lay Sisera, dead with the peg in his temple.

Judges 4:23 So on that day God subdued Jabin king of Canaan in the presence of the children of Israel.

Judges 4:24 And the hand of the children of Israel grew stronger and stronger against Jabin king of Canaan, until they had destroyed Jabin king of Canaan.

Judges 5:1 Then Deborah and Barak the son of Abinoam sang on that day, saying:

Judges 5:2 “When leaders lead in Israel, When the people willingly offer themselves, Bless the LORD!

Judges 5:3 “Hear, O kings! Give ear, O princes! I, [even] I, will sing to the LORD; I will sing praise to the LORD God of Israel.

Judges 5:4 “LORD, when You went out from Seir, When You marched from the field of Edom, The earth trembled and the heavens poured, The clouds also poured water;

Judges 5:5 The mountains gushed before the LORD, This Sinai, before the LORD God of Israel.

Judges 5:6 “In the days of Shamgar, son of Anath, In the days of Jael, The highways were deserted, And the travelers walked along the byways.

Judges 5:7 Village life ceased, it ceased in Israel, Until I, Deborah, arose, Arose a mother in Israel.

Judges 5:8 They chose new gods; Then [there was] war in the gates; Not a shield or spear was seen among forty thousand in Israel.

Judges 5:9 My heart [is] with the rulers of Israel Who offered themselves willingly with the people. Bless the LORD!

Judges 5:10 “Speak, you who ride on white donkeys, Who sit in judges’ attire, And who walk along the road.

Judges 5:11 Far from the noise of the archers, among the watering places, There they shall recount the righteous acts of the LORD, The righteous acts [for] His villagers in Israel; Then the people of the LORD shall go down to the gates.

Judges 5:12 “Awake, awake, Deborah! Awake, awake, sing a song! Arise, Barak, and lead your captives away, O son of Abinoam!

Judges 5:13 “Then the survivors came down, the people against the nobles; The LORD came down for me against the mighty.

Judges 5:14 From Ephraim [were] those whose roots were in Amalek. After you, Benjamin, with your peoples, From Machir rulers came down, And from Zebulun those who bear the recruiter’s staff.

Judges 5:15 And the princes of Issachar [were] with Deborah; As Issachar, so [was] Barak Sent into the valley under his command; Among the divisions of Reuben [There were] great resolves of heart.

Judges 5:16 Why did you sit among the sheepfolds, To hear the pipings for the flocks? The divisions of Reuben have great searchings of heart.

Judges 5:17 Gilead stayed beyond the Jordan, And why did Dan remain on ships? Asher continued at the seashore, And stayed by his inlets.

Judges 5:18 Zebulun [is] a people [who] jeopardized their lives to the point of death, Naphtali also, on the heights of the battlefield.

Judges 5:19 “The kings came [and] fought, Then the kings of Canaan fought In Taanach, by the waters of Megiddo; They took no spoils of silver.

Judges 5:20 They fought from the heavens; The stars from their courses fought against Sisera.

Judges 5:21 The torrent of Kishon swept them away, That ancient torrent, the torrent of Kishon. O my soul, march on in strength!

Judges 5:22 Then the horses’ hooves pounded, The galloping, galloping of his steeds.

Judges 5:23 ‘Curse Meroz,’ said the angel of the LORD, ‘Curse its inhabitants bitterly, Because they did not come to the help of the LORD, To the help of the LORD against the mighty.’

Judges 5:24 “Most blessed among women is Jael, The wife of Heber the Kenite; Blessed is she among women in tents.

Judges 5:25 He asked for water, she gave milk; She brought out cream in a lordly bowl.

Judges 5:26 She stretched her hand to the tent peg, Her right hand to the workmen’s hammer; She pounded Sisera, she pierced his head, She split and struck through his temple.

Judges 5:27 At her feet he sank, he fell, he lay still; At her feet he sank, he fell; Where he sank, there he fell dead.

Judges 5:28 “The mother of Sisera looked through the window, And cried out through the lattice, ‘Why is his chariot [so] long in coming? Why tarries the clatter of his chariots?’

Judges 5:29 Her wisest ladies answered her, Yes, she answered herself, Judges 5:30 ‘Are they not finding and dividing the spoil: To every man a girl [or] two; For Sisera, plunder of dyed garments, Plunder of garments embroidered and dyed, Two pieces of dyed embroidery for the neck of the looter?’

Judges 5:31 “Thus let all Your enemies perish, O LORD! But [let] those who love Him [be] like the sun When it comes out in full strength.” So the land had rest for forty years.

Judges 6:1 Then the children of Israel did evil in the sight of the LORD. So the LORD delivered them into the hand of Midian for seven years,

Judges 6:2 and the hand of Midian prevailed against Israel. Because of the Midianites, the children of Israel made for themselves the dens, the caves, and the strongholds which [are] in the mountains.

Judges 6:3 So it was, whenever Israel had sown, Midianites would come up; also Amalekites and the people of the East would come up against them.

Judges 6:4 Then they would encamp against them and destroy the produce of the earth as far as Gaza, and leave no sustenance for Israel, neither sheep nor ox nor donkey.

Judges 6:5 For they would come up with their livestock and their tents, coming in as numerous as locusts; both they and their camels were without number; and they would enter the land to destroy it.

Judges 6:6 So Israel was greatly impoverished because of the Midianites, and the children of Israel cried out to the LORD.

Judges 6:7 And it came to pass, when the children of Israel cried out to the LORD because of the Midianites,

Judges 6:8 that the LORD sent a prophet to the children of Israel, who said to them, “Thus says the LORD God of Israel: ‘I brought you up from Egypt and brought you out of the house of bondage;

Judges 6:9 ‘and I delivered you out of the hand of the Egyptians and out of the hand of all who oppressed you, and drove them out before you and gave you their land.

Judges 6:10 ‘Also I said to you, “I [am] the LORD your God; do not fear the gods of the Amorites, in whose land you dwell.” But you have not obeyed My voice.’ “

Judges 6:11 Now the Angel of the LORD came and sat under the terebinth tree which [was] in Ophrah, which [belonged] to Joash the Abiezrite, while his son Gideon threshed wheat in the winepress, in order to hide [it] from the Midianites.

Judges 6:12 And the Angel of the LORD appeared to him, and said to him, “The LORD [is] with you, you mighty man of valor!”

Judges 6:13 Gideon said to Him, “O my lord, if the LORD is with us, why then has all this happened to us? And where [are] all His miracles which our fathers told us about, saying, ‘Did not the LORD bring us up from Egypt?’ But now the LORD has forsaken us and delivered us into the hands of the Midianites.”

Judges 6:14 Then the LORD turned to him and said, “Go in this might of yours, and you shall save Israel from the hand of the Midianites. Have I not sent you?”

Judges 6:15 So he said to Him, “O my Lord, how can I save Israel? Indeed my clan [is] the weakest in Manasseh, and I [am] the least in my father’s house.”

Judges 6:16 And the LORD said to him, “Surely I will be with you, and you shall defeat the Midianites as one man.”

Judges 6:17 Then he said to Him, “If now I have found favor in Your sight, then show me a sign that it is You who talk with me.

Judges 6:18 “Do not depart from here, I pray, until I come to You and bring out my offering and set [it] before You.” And He said, “I will wait until you come back.”

Judges 6:19 So Gideon went in and prepared a young goat, and unleavened bread from an ephah of flour. The meat he put in a basket, and he put the broth in a pot; and he brought [them] out to Him under the terebinth tree and presented [them.]

Judges 6:20 The Angel of God said to him, “Take the meat and the unleavened bread and lay [them] on this rock, and pour out the broth.” And he did so.

Judges 6:21 Then the Angel of the LORD put out the end of the staff that [was] in His hand, and touched the meat and the unleavened bread; and fire rose out of the rock and consumed the meat and the unleavened bread. And the Angel of the LORD departed out of his sight.

Judges 6:22 Now Gideon perceived that He [was] the Angel of the LORD. So Gideon said, “Alas, O Lord GOD! For I have seen the Angel of the LORD face to face.”

Judges 6:23 Then the LORD said to him, “Peace [be] with you; do not fear, you shall not die.”

Judges 6:24 So Gideon built an altar there to the LORD, and called it The-LORD-[Is-Peace.] To this day it [is] still in Ophrah of the Abiezrites.

Judges 6:25 Now it came to pass the same night that the LORD said to him, “Take your father’s young bull, the second bull of seven years old, and tear down the altar of Baal that your father has, and cut down the wooden image that [is] beside it;

Judges 6:26 “and build an altar to the LORD your God on top of this rock in the proper arrangement, and take the second bull and offer a burnt sacrifice with the wood of the image which you shall cut down.”

Judges 6:27 So Gideon took ten men from among his servants and did as the LORD had said to him. But because he feared his father’s household and the men of the city too much to do [it] by day, he did [it] by night.

Judges 6:28 And when the men of the city arose early in the morning, there was the altar of Baal, torn down; and the wooden image that [was] beside it was cut down, and the second bull was being offered on the altar [which had been] built.

Judges 6:29 So they said to one another, “Who has done this thing?” And when they had inquired and asked, they said, “Gideon the son of Joash has done this thing.”

Judges 6:30 Then the men of the city said to Joash, “Bring out your son, that he may die, because he has torn down the altar of Baal, and because he has cut down the wooden image that [was] beside it.”

Judges 6:31 But Joash said to all who stood against him, “Would you plead for Baal? Would you save him? Let the one who would plead for him be put to death by morning! If he [is] a god, let him plead for himself, because his altar has been torn down!”

Judges 6:32 Therefore on that day he called him Jerubbaal, saying, “Let Baal plead against him, because he has torn down his altar.”

Judges 6:33 Then all the Midianites and Amalekites, the people of the East, gathered together; and they crossed over and encamped in the Valley of Jezreel.

Judges 6:34 But the Spirit of the LORD came upon Gideon; then he blew the trumpet, and the Abiezrites gathered behind him.

Judges 6:35 And he sent messengers throughout all Manasseh, who also gathered behind him. He also sent messengers to Asher, Zebulun, and Naphtali; and they came up to meet them.

Judges 6:36 So Gideon said to God, “If You will save Israel by my hand as You have said—

Judges 6:37 “look, I shall put a fleece of wool on the threshing floor; if there is dew on the fleece only, and [it is] dry on all the ground, then I shall know that You will save Israel by my hand, as You have said.”

Judges 6:38 And it was so. When he rose early the next morning and squeezed the fleece together, he wrung the dew out of the fleece, a bowlful of water.

Judges 6:39 Then Gideon said to God, “Do not be angry with me, but let me speak just once more: Let me test, I pray, just once more with the fleece; let it now be dry only on the fleece, but on all the ground let there be dew.”

Judges 6:40 And God did so that night. It was dry on the fleece only, but there was dew on all the ground.

Judges 7:1 Then Jerubbaal (that [is,] Gideon) and all the people who [were] with him rose early and encamped beside the well of Harod, so that the camp of the Midianites was on the north side of them by the hill of Moreh in the valley.

Judges 7:2 And the LORD said to Gideon, "The people who [are] with you [are] too many for Me to give the Midianites into their hands, lest Israel claim glory for itself against Me, saying, 'My own hand has saved me.'

Judges 7:3 "Now therefore, proclaim in the hearing of the people, saying, 'Whoever [is] fearful and afraid, let him turn and depart at once from Mount Gilead.' " And twenty-two thousand of the people returned, and ten thousand remained.

Judges 7:4 But the LORD said to Gideon, "The people [are] still [too] many; bring them down to the water, and I will test them for you there. Then it will be, [that] of whom I say to you, 'This one shall go with you,' the same shall go with you; and of whomever I say to you, 'This one shall not go with you,' the same shall not go."

Judges 7:5 So he brought the people down to the water. And the LORD said to Gideon, "Everyone who laps from the water with his tongue, as a dog laps, you shall set apart by himself; likewise everyone who gets down on his knees to drink."

Judges 7:6 And the number of those who lapped, [putting] their hand to their mouth, was three hundred men; but all the rest of the people got down on their knees to drink water.

Judges 7:7 Then the LORD said to Gideon, "By the three hundred men who lapped I will save you, and deliver the Midianites into your hand. Let all the [other] people go, every man to his place."

Judges 7:8 So the people took provisions and their trumpets in their hands. And he sent away all [the rest of] Israel, every man to his tent, and retained those three hundred men. Now the camp of Midian was below him in the valley.

Judges 7:9 It happened on the same night that the LORD said to him, "Arise, go down against the camp, for I have delivered it into your hand.

Judges 7:10 "But if you are afraid to go down, go down to the camp with Purah your servant,

Judges 7:11 "and you shall hear what they say; and afterward your hands shall be strengthened to go down against the camp." Then he went down with Purah his servant to the outpost of the armed men who [were] in the camp.

Judges 7:12 Now the Midianites and Amalekites, all the people of the East, were lying in the valley as numerous as locusts; and their camels [were] without number, as the sand by the seashore in multitude.

Judges 7:13 And when Gideon had come, there was a man telling a dream to his companion. He said, "I have had a dream: [To my] surprise, a loaf of barley bread tumbled into the camp of Midian; it came to a tent and struck it so that it fell and overturned, and the tent collapsed.”

Judges 7:14 Then his companion answered and said, “This [is] nothing else but the sword of Gideon the son of Joash, a man of Israel! Into his hand God has delivered Midian and the whole camp.”

Judges 7:15 And so it was, when Gideon heard the telling of the dream and its interpretation, that he worshiped. He returned to the camp of Israel, and said, “Arise, for the LORD has delivered the camp of Midian into your hand.”

Judges 7:16 Then he divided the three hundred men [into] three companies, and he put a trumpet into every man’s hand, with empty pitchers, and torches inside the pitchers.

Judges 7:17 And he said to them, “Look at me and do likewise; watch, and when I come to the edge of the camp you shall do as I do:

Judges 7:18 “When I blow the trumpet, I and all who [are] with me, then you also blow the trumpets on every side of the whole camp, and say, ‘[The sword of] the LORD and of Gideon!’ “

Judges 7:19 So Gideon and the hundred men who [were] with him came to the outpost of the camp at the beginning of the middle watch, just as they had posted the watch; and they blew the trumpets and broke the pitchers that [were] in their hands.

Judges 7:20 Then the three companies blew the trumpets and broke the pitchers—they held the torches in their left hands and the trumpets in their right hands for blowing—and they cried, “The sword of the LORD and of Gideon!”

Judges 7:21 And every man stood in his place all around the camp; and the whole army ran and cried out and fled.

Judges 7:22 When the three hundred blew the trumpets, the LORD set every man’s sword against his companion throughout the whole camp; and the army fled to Beth Acacia, toward Zererah, as far as the border of Abel Meholah, by Tabbath.

Judges 7:23 And the men of Israel gathered together from Naphtali, Asher, and all Manasseh, and pursued the Midianites.

Judges 7:24 Then Gideon sent messengers throughout all the mountains of Ephraim, saying, “Come down against the Midianites, and seize from them the watering places as far as Beth Barah and the Jordan.” Then all the men of Ephraim gathered together and seized the watering places as far as Beth Barah and the Jordan.

Judges 7:25 And they captured two princes of the Midianites, Oreb and Zeeb. They killed Oreb at the rock of Oreb, and Zeeb they killed at the winepress of Zeeb. They pursued Midian and brought the heads of Oreb and Zeeb to Gideon on the other side of the Jordan.

Judges 8:1 Now the men of Ephraim said to him, “Why have you done this to us by not calling us when you went to fight with the Midianites?” And they reprimanded him sharply.

Judges 8:2 So he said to them, “What have I done now in comparison with you? [Is] not the gleaning [of the grapes] of Ephraim better than the vintage of Abiezer?

Judges 8:3 “God has delivered into your hands the princes of Midian, Oreb and Zeeb. And what was I able to do in comparison with you?” Then their anger toward him subsided when he said that.

Judges 8:4 When Gideon came to the Jordan, he and the three hundred men who [were] with him crossed over, exhausted but still in pursuit.

Judges 8:5 Then he said to the men of Succoth, “Please give loaves of bread to the people who follow me, for they are exhausted, and I am pursuing Zebah and Zalmunna, kings of Midian.”

Judges 8:6 And the leaders of Succoth said, “[Are] the hands of Zebah and Zalmunna now in your hand, that we should give bread to your army?”

Judges 8:7 So Gideon said, “For this cause, when the LORD has delivered Zebah and Zalmunna into my hand, then I will tear your flesh with the thorns of the wilderness and with briers!”

Judges 8:8 Then he went up from there to Penuel and spoke to them in the same way. And the men of Penuel answered him as the men of Succoth had answered.

Judges 8:9 So he also spoke to the men of Penuel, saying, “When I come back in peace, I will tear down this tower!”

Judges 8:10 Now Zebah and Zalmunna [were] at Karkor, and their armies with them, about fifteen thousand, all who were left of all the army of the people of the East; for one hundred and twenty thousand men who drew the sword had fallen.

Judges 8:11 Then Gideon went up by the road of those who dwell in tents on the east of Nobah and Jogbehah; and he attacked the army while the camp felt secure.

Judges 8:12 When Zebah and Zalmunna fled, he pursued them; and he took the two kings of Midian, Zebah and Zalmunna, and routed the whole army.

Judges 8:13 Then Gideon the son of Joash returned from battle, from the Ascent of Heres.

Judges 8:14 And he caught a young man of the men of Succoth and interrogated him; and he wrote down for him the leaders of Succoth and its elders, seventy-seven men.

Judges 8:15 Then he came to the men of Succoth and said, “Here are Zebah and Zalmunna, about whom you ridiculed me, saying, ‘[Are] the hands of Zebah and Zalmunna now in your hand, that we should give bread to your weary men?' "

Judges 8:16 And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth.

Judges 8:17 Then he tore down the tower of Penuel and killed the men of the city.

Judges 8:18 And he said to Zebah and Zalmunna, "What kind of men [were they] whom you killed at Tabor?" So they answered, "As you [are,] so [were] they; each one resembled the son of a king."

Judges 8:19 Then he said, "They [were] my brothers, the sons of my mother. [As] the LORD lives, if you had let them live, I would not kill you."

Judges 8:20 And he said to Jether his firstborn, "Rise, kill them!" But the youth would not draw his sword; for he was afraid, because he [was] still a youth.

Judges 8:21 So Zebah and Zalmunna said, "Rise yourself, and kill us; for as a man [is, so is] his strength." So Gideon arose and killed Zebah and Zalmunna, and took the crescent ornaments that [were] on their camels' necks.

Judges 8:22 Then the men of Israel said to Gideon, "Rule over us, both you and your son, and your grandson also; for you have delivered us from the hand of Midian."

Judges 8:23 But Gideon said to them, "I will not rule over you, nor shall my son rule over you; the LORD shall rule over you."

Judges 8:24 Then Gideon said to them, "I would like to make a request of you, that each of you would give me the earrings from his plunder." For they had gold earrings, because they [were] Ishmaelites.

Judges 8:25 So they answered, "We will gladly give [them."] And they spread out a garment, and each man threw into it the earrings from his plunder.

Judges 8:26 Now the weight of the gold earrings that he requested was one thousand seven hundred [shekels] of gold, besides the crescent ornaments, pendants, and purple robes which [were] on the kings of Midian, and besides the chains that [were] around their camels' necks.

Judges 8:27 Then Gideon made it into an ephod and set it up in his city, Ophrah. And all Israel played the harlot with it there. It became a snare to Gideon and to his house.

Judges 8:28 Thus Midian was subdued before the children of Israel, so that they lifted their heads no more. And the country was quiet for forty years in the days of Gideon.

Judges 8:29 Then Jerubbaal the son of Joash went and dwelt in his own house.

Judges 8:30 Gideon had seventy sons who were his own offspring, for he had many wives.

Judges 8:31 And his concubine who [was] in Shechem also bore him a son, whose name he called Abimelech.

Judges 8:32 Now Gideon the son of Joash died at a good old age, and was buried in the tomb of Joash his father, in Ophrah of the Abiezrites.

Judges 8:33 So it was, as soon as Gideon was dead, that the children of Israel again played the harlot with the Baals, and made Baal-Berith their god.

Judges 8:34 Thus the children of Israel did not remember the LORD their God, who had delivered them from the hands of all their enemies on every side;

Judges 8:35 nor did they show kindness to the house of Jerubbaal (Gideon) in accordance with the good he had done for Israel.

Judges 9:1 Then Abimelech the son of Jerubbaal went to Shechem, to his mother's brothers, and spoke with them and with all the family of the house of his mother's father, saying,

Judges 9:2 "Please speak in the hearing of all the men of Shechem: 'Which is better for you, that all seventy of the sons of Jerubbaal reign over you, or that one reign over you?' Remember that I [am] your own flesh and bone."

Judges 9:3 And his mother's brothers spoke all these words concerning him in the hearing of all the men of Shechem; and their heart was inclined to follow Abimelech, for they said, "He is our brother."

Judges 9:4 So they gave him seventy [shekels] of silver from the temple of Baal-Berith, with which Abimelech hired worthless and reckless men; and they followed him.

Judges 9:5 Then he went to his father's house at Ophrah and killed his brothers, the seventy sons of Jerubbaal, on one stone. But Jotham the youngest son of Jerubbaal was left, because he hid himself.

Judges 9:6 And all the men of Shechem gathered together, all of Beth Millo, and they went and made Abimelech king beside the terebinth tree at the pillar that [was] in Shechem.

Judges 9:7 Now when they told Jotham, he went and stood on top of Mount Gerizim, and lifted his voice and cried out. And he said to them: "Listen to me, you men of Shechem, That God may listen to you!

Judges 9:8 "The trees once went forth to anoint a king over them. And they said to the olive tree, 'Reign over us!'

Judges 9:9 But the olive tree said to them, 'Should I cease giving my oil, With which they honor God and men, And go to sway over trees?'

Judges 9:10 “Then the trees said to the fig tree, ‘You come [and] reign over us!’

Judges 9:11 But the fig tree said to them, ‘Should I cease my sweetness and my good fruit, And go to sway over trees?’

Judges 9:12 “Then the trees said to the vine, ‘You come [and] reign over us!’

Judges 9:13 But the vine said to them, ‘Should I cease my new wine, Which cheers [both] God and men, And go to sway over trees?’

Judges 9:14 “Then all the trees said to the bramble, ‘You come [and] reign over us!’

Judges 9:15 And the bramble said to the trees, ‘If in truth you anoint me as king over you, [Then] come [and] take shelter in my shade; But if not, let fire come out of the bramble And devour the cedars of Lebanon!’

Judges 9:16 “ Now therefore, if you have acted in truth and sincerity in making Abimelech king, and if you have dealt well with Jerubbaal and his house, and have done to him as he deserves—

Judges 9:17 “for my father fought for you, risked his life, and delivered you out of the hand of Midian;

Judges 9:18 “but you have risen up against my father’s house this day, and killed his seventy sons on one stone, and made Abimelech, the son of his female servant, king over the men of Shechem, because he is your brother—

Judges 9:19 “if then you have acted in truth and sincerity with Jerubbaal and with his house this day, [then] rejoice in Abimelech, and let him also rejoice in you.

Judges 9:20 “But if not, let fire come from Abimelech and devour the men of Shechem and Beth Millo; and let fire come from the men of Shechem and from Beth Millo and devour Abimelech!”

Judges 9:21 And Jotham ran away and fled; and he went to Beer and dwelt there, for fear of Abimelech his brother.

Judges 9:22 After Abimelech had reigned over Israel three years,

Judges 9:23 God sent a spirit of ill will between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech,

Judges 9:24 that the crime [done] to the seventy sons of Jerubbaal might be settled and their blood be laid on Abimelech their brother, who killed them, and on the men of Shechem, who aided him in the killing of his brothers.

Judges 9:25 And the men of Shechem set men in ambush against him on the tops of the mountains, and they robbed all who passed by them along that way; and it was told Abimelech.

Judges 9:26 Now Gaal the son of Ebed came with his brothers and went over to Shechem; and the men of Shechem put their confidence in him.

Judges 9:27 So they went out into the fields, and gathered [grapes] from their vineyards and trod [them,] and made merry. And they went into the house of their god, and ate and drank, and cursed Abimelech.

Judges 9:28 Then Gaal the son of Ebed said, “Who [is] Abimelech, and who [is] Shechem, that we should serve him? [Is he] not the son of Jerubbaal, and [is not] Zebul his officer? Serve the men of Hamor the father of Shechem; but why should we serve him?

Judges 9:29 “If only this people were under my authority! Then I would remove Abimelech.” So he said to Abimelech, “Increase your army and come out!”

Judges 9:30 When Zebul, the ruler of the city, heard the words of Gaal the son of Ebed, his anger was aroused.

Judges 9:31 And he sent messengers to Abimelech secretly, saying, “Take note! Gaal the son of Ebed and his brothers have come to Shechem; and here they are, fortifying the city against you.

Judges 9:32 “Now therefore, get up by night, you and the people who [are] with you, and lie in wait in the field.

Judges 9:33 “And it shall be, as soon as the sun is up in the morning, [that] you shall rise early and rush upon the city; and [when] he and the people who are with him come out against you, you may then do to them as you find opportunity.”

Judges 9:34 So Abimelech and all the people who [were] with him rose by night, and lay in wait against Shechem in four companies.

Judges 9:35 When Gaal the son of Ebed went out and stood in the entrance to the city gate, Abimelech and the people who [were] with him rose from lying in wait.

Judges 9:36 And when Gaal saw the people, he said to Zebul, “Look, people are coming down from the tops of the mountains!” But Zebul said to him, “You see the shadows of the mountains as [if they were] men.”

Judges 9:37 So Gaal spoke again and said, “See, people are coming down from the center of the land, and another company is coming from the Diviners’ Terebinth Tree.”

Judges 9:38 Then Zebul said to him, “Where indeed [is] your mouth now, with which you said, ‘Who is Abimelech, that we should serve him?’ [Are] not these the people whom you despised? Go out, if you will, and fight with them now.”

Judges 9:39 So Gaal went out, leading the men of Shechem, and fought with Abimelech.

Judges 9:40 And Abimelech chased him, and he fled from him; and many fell wounded, to the [very] entrance of the gate.

Judges 9:41 Then Abimelech dwelt at Arumah, and Zebul drove out Gaal and his brothers, so that they would not dwell in Shechem.

Judges 9:42 And it came about on the next day that the people went out into the field, and they told Abimelech.

Judges 9:43 So he took his people, divided them into three companies, and lay in wait in the field. And he looked, and there were the people, coming out of the city; and he rose against them and attacked them.

Judges 9:44 Then Abimelech and the company that [was] with him rushed forward and stood at the entrance of the gate of the city; and the [other] two companies rushed upon all who [were] in the fields and killed them.

Judges 9:45 So Abimelech fought against the city all that day; he took the city and killed the people who [were] in it; and he demolished the city and sowed it with salt.

Judges 9:46 Now when all the men of the tower of Shechem had heard [that,] they entered the stronghold of the temple of the god Berith.

Judges 9:47 And it was told Abimelech that all the men of the tower of Shechem were gathered together.

Judges 9:48 Then Abimelech went up to Mount Zalmon, he and all the people who [were] with him. And Abimelech took an ax in his hand and cut down a bough from the trees, and took it and laid [it] on his shoulder; then he said to the people who were with him, “What you have seen me do, make haste [and] do as I [have done.”]

Judges 9:49 So each of the people likewise cut down his own bough and followed Abimelech, put [them] against the stronghold, and set the stronghold on fire above them, so that all the people of the tower of Shechem died, about a thousand men and women.

Judges 9:50 Then Abimelech went to Thebez, and he encamped against Thebez and took it.

Judges 9:51 But there was a strong tower in the city, and all the men and women—all the people of the city—fled there and shut themselves in; then they went up to the top of the tower.

Judges 9:52 So Abimelech came as far as the tower and fought against it; and he drew near the door of the tower to burn it with fire.

Judges 9:53 But a certain woman dropped an upper millstone on Abimelech’s head and crushed his skull.

Judges 9:54 Then he called quickly to the young man, his armorbearer, and said to him, “Draw your sword and kill me, lest men say of me, ‘A woman killed him.’ “ So his young man thrust him through, and he died.

Judges 9:55 And when the men of Israel saw that Abimelech was dead, they departed, every man to his place.

Judges 9:56 Thus God repaid the wickedness of Abimelech, which he had done to his father by killing his seventy brothers.

Judges 9:57 And all the evil of the men of Shechem God returned on their own heads, and on them came the curse of Jotham the son of Jerubbaal.

Judges 10:1 After Abimelech there arose to save Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in the mountains of Ephraim.

Judges 10:2 He judged Israel twenty-three years; and he died and was buried in Shamir.

Judges 10:3 After him arose Jair, a Gileadite; and he judged Israel twenty-two years.

Judges 10:4 Now he had thirty sons who rode on thirty donkeys; they also had thirty towns, which are called “Havoth Jair” to this day, which [are] in the land of Gilead.

Judges 10:5 And Jair died and was buried in Camon.

Judges 10:6 Then the children of Israel again did evil in the sight of the LORD, and served the Baals and the Ashtoreths, the gods of Syria, the gods of Sidon, the gods of Moab, the gods of the people of Ammon, and the gods of the Philistines; and they forsook the LORD and did not serve Him.

Judges 10:7 So the anger of the LORD was hot against Israel; and He sold them into the hands of the Philistines and into the hands of the people of Ammon.

Judges 10:8 From that year they harassed and oppressed the children of Israel for eighteen years—all the children of Israel who [were] on the other side of the Jordan in the land of the Amorites, in Gilead.

Judges 10:9 Moreover the people of Ammon crossed over the Jordan to fight against Judah also, against Benjamin, and against the house of Ephraim, so that Israel was severely distressed.

Judges 10:10 And the children of Israel cried out to the LORD, saying, “We have sinned against You, because we have both forsaken our God and served the Baals!”

Judges 10:11 So the LORD said to the children of Israel, “[Did I] not [deliver you] from the Egyptians and from the Amorites and from the people of Ammon and from the Philistines?

Judges 10:12 “Also the Sidonians and Amalekites and Maonites oppressed you; and you cried out to Me, and I delivered you from their hand.

Judges 10:13 “Yet you have forsaken Me and served other gods. Therefore I will deliver you no more.

Judges 10:14 “Go and cry out to the gods which you have chosen; let them deliver you in your time of distress.”

Judges 10:15 And the children of Israel said to the LORD, “We have sinned! Do to us whatever seems best to You; only deliver us this day, we pray.”

Judges 10:16 So they put away the foreign gods from among them and served the LORD. And His soul could no longer endure the misery of Israel.

Judges 10:17 Then the people of Ammon gathered together and encamped in Gilead. And the children of Israel assembled together and encamped in Mizpah.

Judges 10:18 And the people, the leaders of Gilead, said to one another, “Who [is] the man who will begin the fight against the people of Ammon? He shall be head over all the inhabitants of Gilead.”

Judges 11:1 Now Jephthah the Gileadite was a mighty man of valor, but he [was] the son of a harlot; and Gilead begot Jephthah.

Judges 11:2 Gilead’s wife bore sons; and when his wife’s sons grew up, they drove Jephthah out, and said to him, “You shall have no inheritance in our father’s house, for you [are] the son of another woman.”

Judges 11:3 Then Jephthah fled from his brothers and dwelt in the land of Tob; and worthless men banded together with Jephthah and went out [raiding] with him.

Judges 11:4 It came to pass after a time that the people of Ammon made war against Israel.

Judges 11:5 And so it was, when the people of Ammon made war against Israel, that the elders of Gilead went to get Jephthah from the land of Tob.

Judges 11:6 Then they said to Jephthah, “Come and be our commander, that we may fight against the people of Ammon.”

Judges 11:7 So Jephthah said to the elders of Gilead, “Did you not hate me, and expel me from my father’s house? Why have you come to me now when you are in distress?”

Judges 11:8 And the elders of Gilead said to Jephthah, “That is why we have turned again to you now, that you may go with us and fight against the people of Ammon, and be our head over all the inhabitants of Gilead.”

Judges 11:9 So Jephthah said to the elders of Gilead, “If you take me back home to fight against the people of Ammon, and the LORD delivers them to me, shall I be your head?”

Judges 11:10 And the elders of Gilead said to Jephthah, “The LORD will be a witness between us, if we do not do according to your words.”

Judges 11:11 Then Jephthah went with the elders of Gilead, and the people made him head and commander over them; and Jephthah spoke all his words before the LORD in Mizpah.

Judges 11:12 Now Jephthah sent messengers to the king of the people of Ammon, saying, "What do you have against me, that you have come to fight against me in my land?"

Judges 11:13 And the king of the people of Ammon answered the messengers of Jephthah, "Because Israel took away my land when they came up out of Egypt, from the Arnon as far as the Jabbok, and to the Jordan. Now therefore, restore those [lands] peaceably."

Judges 11:14 So Jephthah again sent messengers to the king of the people of Ammon,

Judges 11:15 and said to him, "Thus says Jephthah: 'Israel did not take away the land of Moab, nor the land of the people of Ammon;

Judges 11:16 'for when Israel came up from Egypt, they walked through the wilderness as far as the Red Sea and came to Kadesh.

Judges 11:17 'Then Israel sent messengers to the king of Edom, saying, "Please let me pass through your land." But the king of Edom would not heed. And in like manner they sent to the king of Moab, but he would not [consent.] So Israel remained in Kadesh.

Judges 11:18 'And they went along through the wilderness and bypassed the land of Edom and the land of Moab, came to the east side of the land of Moab, and encamped on the other side of the Arnon. But they did not enter the border of Moab, for the Arnon [was] the border of Moab.

Judges 11:19 'Then Israel sent messengers to Sihon king of the Amorites, king of Heshbon; and Israel said to him, "Please let us pass through your land into our place."

Judges 11:20 'But Sihon did not trust Israel to pass through his territory. So Sihon gathered all his people together, encamped in Jahaz, and fought against Israel.

Judges 11:21 'And the LORD God of Israel delivered Sihon and all his people into the hand of Israel, and they defeated them. Thus Israel gained possession of all the land of the Amorites, who inhabited that country.

Judges 11:22 'They took possession of all the territory of the Amorites, from the Arnon to the Jabbok and from the wilderness to the Jordan.

Judges 11:23 'And now the LORD God of Israel has dispossessed the Amorites from before His people Israel; should you then possess it?

Judges 11:24 'Will you not possess whatever Chemosh your god gives you to possess? So whatever the LORD our God takes possession of before us, we will possess.

Judges 11:25 ‘And now, [are] you any better than Balak the son of Zippor, king of Moab? Did he ever strive against Israel? Did he ever fight against them?

Judges 11:26 ‘While Israel dwelt in Heshbon and its villages, in Aroer and its villages, and in all the cities along the banks of the Arnon, for three hundred years, why did you not recover [them] within that time?

Judges 11:27 ‘Therefore I have not sinned against you, but you wronged me by fighting against me. May the LORD, the Judge, render judgment this day between the children of Israel and the people of Ammon.’ “

Judges 11:28 However, the king of the people of Ammon did not heed the words which Jephthah sent him.

Judges 11:29 Then the Spirit of the LORD came upon Jephthah, and he passed through Gilead and Manasseh, and passed through Mizpah of Gilead; and from Mizpah of Gilead he advanced [toward] the people of Ammon.

Judges 11:30 And Jephthah made a vow to the LORD, and said, “If You will indeed deliver the people of Ammon into my hands,

Judges 11:31 “then it will be that whatever comes out of the doors of my house to meet me, when I return in peace from the people of Ammon, shall surely be the LORD’s, and I will offer it up as a burnt offering.”

Judges 11:32 So Jephthah advanced toward the people of Ammon to fight against them, and the LORD delivered them into his hands.

Judges 11:33 And he defeated them from Aroer as far as Minnith—twenty cities—and to Abel Keramim, with a very great slaughter. Thus the people of Ammon were subdued before the children of Israel.

Judges 11:34 When Jephthah came to his house at Mizpah, there was his daughter, coming out to meet him with timbrels and dancing; and she [was his] only child. Besides her he had neither son nor daughter.

Judges 11:35 And it came to pass, when he saw her, that he tore his clothes, and said, “Alas, my daughter! You have brought me very low! You are among those who trouble me! For I have given my word to the LORD, and I cannot go back on it.”

Judges 11:36 So she said to him, “My father, [if] you have given your word to the LORD, do to me according to what has gone out of your mouth, because the LORD has avenged you of your enemies, the people of Ammon.”

Judges 11:37 Then she said to her father, “Let this thing be done for me: let me alone for two months, that I may go and wander on the mountains and bewail my virginity, my friends and I.”

Judges 11:38 So he said, “Go.” And he sent her away [for] two months; and she went with her friends, and bewailed her virginity on the mountains.

Judges 11:39 And it was so at the end of two months that she returned to her father, and he carried out his vow with her which he had vowed. She knew no man. And it became a custom in Israel

Judges 11:40 [that] the daughters of Israel went four days each year to lament the daughter of Jephthah the Gileadite.

Judges 12:1 Then the men of Ephraim gathered together, crossed over toward Zaphon, and said to Jephthah, “Why did you cross over to fight against the people of Ammon, and did not call us to go with you? We will burn your house down on you with fire!”

Judges 12:2 And Jephthah said to them, “My people and I were in a great struggle with the people of Ammon; and when I called you, you did not deliver me out of their hands.

Judges 12:3 “So when I saw that you would not deliver [me,] I took my life in my hands and crossed over against the people of Ammon; and the LORD delivered them into my hand. Why then have you come up to me this day to fight against me?”

Judges 12:4 Now Jephthah gathered together all the men of Gilead and fought against Ephraim. And the men of Gilead defeated Ephraim, because they said, “You Gileadites [are] fugitives of Ephraim among the Ephraimites [and] among the Manassites.”

Judges 12:5 The Gileadites seized the fords of the Jordan before the Ephraimites [arrived.] And when [any] Ephraimite who escaped said, “Let me cross over,” the men of Gilead would say to him, “[Are] you an Ephraimite?” If he said, “No,”

Judges 12:6 then they would say to him, “Then say, ‘Shibboleth’!” And he would say, “Sibboleth,” for he could not pronounce [it] right. Then they would take him and kill him at the fords of the Jordan. There fell at that time forty-two thousand Ephraimites.

Judges 12:7 And Jephthah judged Israel six years. Then Jephthah the Gileadite died and was buried in among the cities of Gilead.

Judges 12:8 After him, Ibzan of Bethlehem judged Israel.

Judges 12:9 He had thirty sons. And he gave away thirty daughters in marriage, and brought in thirty daughters from elsewhere for his sons. He judged Israel seven years.

Judges 12:10 Then Ibzan died and was buried at Bethlehem.

Judges 12:11 After him, Elon the Zebulunite judged Israel. He judged Israel ten years.

Judges 12:12 And Elon the Zebulunite died and was buried at Aijalon in the country of Zebulun.

Judges 12:13 After him, Abdon the son of Hillel the Pirathonite judged Israel.

Judges 12:14 He had forty sons and thirty grandsons, who rode on seventy young donkeys. He judged Israel eight years.

Judges 12:15 Then Abdon the son of Hillel the Pirathonite died and was buried in Pirathon in the land of Ephraim, in the mountains of the Amalekites.

Judges 13:1 Again the children of Israel did evil in the sight of the LORD, and the LORD delivered them into the hand of the Philistines for forty years.

Judges 13:2 Now there was a certain man from Zorah, of the family of the Danites, whose name [was] Manoah; and his wife [was] barren and had no children.

Judges 13:3 And the Angel of the LORD appeared to the woman and said to her, “Indeed now, you are barren and have borne no children, but you shall conceive and bear a son.

Judges 13:4 “Now therefore, please be careful not to drink wine or [similar] drink, and not to eat anything unclean.

Judges 13:5 “For behold, you shall conceive and bear a son. And no razor shall come upon his head, for the child shall be a Nazirite to God from the womb; and he shall begin to deliver Israel out of the hand of the Philistines.”

Judges 13:6 So the woman came and told her husband, saying, “A Man of God came to me, and His countenance [was] like the countenance of the Angel of God, very awesome; but I did not ask Him where He [was] from, and He did not tell me His name.

Judges 13:7 “And He said to me, ‘Behold, you shall conceive and bear a son. Now drink no wine or [similar] drink, nor eat anything unclean, for the child shall be a Nazirite to God from the womb to the day of his death.’ “

Judges 13:8 Then Manoah prayed to the LORD, and said, “O my Lord, please let the Man of God whom You sent come to us again and teach us what we shall do for the child who will be born.”

Judges 13:9 And God listened to the voice of Manoah, and the Angel of God came to the woman again as she was sitting in the field; but Manoah her husband [was] not with her.

Judges 13:10 Then the woman ran in haste and told her husband, and said to him, “Look, the Man who came to me the [other] day has just now appeared to me!”

Judges 13:11 So Manoah arose and followed his wife. When he came to the Man, he said to Him, “Are You the Man who spoke to this woman?” And He said, “I [am.”]

Judges 13:12 Manoah said, “Now let Your words come [to pass!] What will be the boy’s rule of life, and his work?”

Judges 13:13 So the Angel of the LORD said to Manoah, “Of all that I said to the woman let her be careful.

Judges 13:14 “She may not eat anything that comes from the vine, nor may she drink wine or [similar] drink, nor eat anything unclean. All that I commanded her let her observe.”

Judges 13:15 Then Manoah said to the Angel of the LORD, “Please let us detain You, and we will prepare a young goat for You.”

Judges 13:16 And the Angel of the LORD said to Manoah, “Though you detain Me, I will not eat your food. But if you offer a burnt offering, you must offer it to the LORD.” (For Manoah did not know He [was] the Angel of the LORD.)

Judges 13:17 Then Manoah said to the Angel of the LORD, “What [is] Your name, that when Your words come [to pass] we may honor You?”

Judges 13:18 And the Angel of the LORD said to him, “Why do you ask My name, seeing it [is] wonderful?”

Judges 13:19 So Manoah took the young goat with the grain offering, and offered it upon the rock to the LORD. And He did a wondrous thing while Manoah and his wife looked on—

Judges 13:20 it happened as the flame went up toward heaven from the altar—the Angel of the LORD ascended in the flame of the altar! When Manoah and his wife saw [this,] they fell on their faces to the ground.

Judges 13:21 When the Angel of the LORD appeared no more to Manoah and his wife, then Manoah knew that He [was] the Angel of the LORD.

Judges 13:22 And Manoah said to his wife, “We shall surely die, because we have seen God!”

Judges 13:23 But his wife said to him, “If the LORD had desired to kill us, He would not have accepted a burnt offering and a grain offering from our hands, nor would He have shown us all these [things,] nor would He have told us [such things] as these at this time.”

Judges 13:24 So the woman bore a son and called his name Samson; and the child grew, and the LORD blessed him.

Judges 13:25 And the Spirit of the LORD began to move upon him at Mahaneh Dan between Zorah and Eshtaol.

Judges 14:1 Now Samson went down to Timnah, and saw a woman in Timnah of the daughters of the Philistines.

Judges 14:2 So he went up and told his father and mother, saying, “I have seen a woman in Timnah of the daughters of the Philistines; now therefore, get her for me as a wife.”

Judges 14:3 Then his father and mother said to him, “[Is there] no woman among the daughters of your brethren, or among all my people, that you must go and get a wife from the uncircumcised Philistines?” And Samson said to his father, “Get her for me, for she pleases me well.”

Judges 14:4 But his father and mother did not know that it was of the LORD—that He was seeking an occasion to move against the Philistines. For at that time the Philistines had dominion over Israel.

Judges 14:5 So Samson went down to Timnah with his father and mother, and came to the vineyards of Timnah. Now [to his] surprise, a young lion [came] roaring against him.

Judges 14:6 And the Spirit of the LORD came mightily upon him, and he tore the lion apart as one would have torn apart a young goat, though [he had] nothing in his hand. But he did not tell his father or his mother what he had done.

Judges 14:7 Then he went down and talked with the woman; and she pleased Samson well.

Judges 14:8 After some time, when he returned to get her, he turned aside to see the carcass of the lion. And behold, a swarm of bees and honey [were] in the carcass of the lion.

Judges 14:9 He took some of it in his hands and went along, eating. When he came to his father and mother, he gave [some] to them, and they also ate. But he did not tell them that he had taken the honey out of the carcass of the lion.

Judges 14:10 So his father went down to the woman. And Samson gave a feast there, for young men used to do so.

Judges 14:11 And it happened, when they saw him, that they brought thirty companions to be with him.

Judges 14:12 Then Samson said to them, “Let me pose a riddle to you. If you can correctly solve and explain it to me within the seven days of the feast, then I will give you thirty linen garments and thirty changes of clothing.

Judges 14:13 “But if you cannot explain [it] to me, then you shall give me thirty linen garments and thirty changes of clothing.” And they said to him, “Pose your riddle, that we may hear it.”

Judges 14:14 So he said to them: “Out of the eater came something to eat, And out of the strong came something sweet.” Now for three days they could not explain the riddle.

Judges 14:15 But it came to pass on the seventh day that they said to Samson’s wife, “Entice your husband, that he may explain the riddle to us, or else we will burn you and your father’s house with fire. Have you invited us in order to take what is ours? [Is that] not [so?”]

Judges 14:16 Then Samson’s wife wept on him, and said, “You only hate me! You do not love me! You have posed a riddle to the sons of my people, but you have not explained [it] to me.” And he said to her, “Look, I have not explained [it] to my father or my mother; so should I explain [it] to you?”

Judges 14:17 Now she had wept on him the seven days while their feast lasted. And it happened on the seventh day that he told her, because she pressed him so much. Then she explained the riddle to the sons of her people.

Judges 14:18 So the men of the city said to him on the seventh day before the sun went down: “What [is] sweeter than honey? And what [is] stronger than a lion?” And he said to them: “If you had not plowed with my heifer, You would not have solved my riddle!”

Judges 14:19 Then the Spirit of the LORD came upon him mightily, and he went down to Ashkelon and killed thirty of their men, took their apparel, and gave the changes [of clothing] to those who had explained the riddle. So his anger was aroused, and he went back up to his father’s house.

Judges 14:20 And Samson’s wife was [given] to his companion, who had been his best man.

Judges 15:1 After a while, in the time of wheat harvest, it happened that Samson visited his wife with a young goat. And he said, “Let me go in to my wife, into [her] room.” But her father would not permit him to go in.

Judges 15:2 Her father said, “I really thought that you thoroughly hated her; therefore I gave her to your companion. [Is] not her younger sister better than she? Please, take her instead.”

Judges 15:3 And Samson said to them, “This time I shall be blameless regarding the Philistines if I harm them!”

Judges 15:4 Then Samson went and caught three hundred foxes; and he took torches, turned [the foxes] tail to tail, and put a torch between each pair of tails.

Judges 15:5 When he had set the torches on fire, he let [the foxes] go into the standing grain of the Philistines, and burned up both the shocks and the standing grain, as well as the vineyards [and] olive groves.

Judges 15:6 Then the Philistines said, “Who has done this?” And they answered, “Samson, the son-in-law of the Timnite, because he has taken his wife and given her to his companion.” So the Philistines came up and burned her and her father with fire.

Judges 15:7 Samson said to them, “Since you would do a thing like this, I will surely take revenge on you, and after that I will cease.”

Judges 15:8 So he attacked them hip and thigh with a great slaughter; then he went down and dwelt in the cleft of the rock of Etam.

Judges 15:9 Now the Philistines went up, encamped in Judah, and deployed themselves against Lehi.

Judges 15:10 And the men of Judah said, “Why have you come up against us?” So they answered, “We have come up to arrest Samson, to do to him as he has done to us.”

Judges 15:11 Then three thousand men of Judah went down to the cleft of the rock of Etam, and said to Samson, “Do you not know that the Philistines rule over us? What [is] this you have done to us?” And he said to them, “As they did to me, so I have done to them.”

Judges 15:12 But they said to him, “We have come down to arrest you, that we may deliver you into the hand of the Philistines.” Then Samson said to them, “Swear to me that you will not kill me yourselves.”

Judges 15:13 So they spoke to him, saying, “No, but we will tie you securely and deliver you into their hand; but we will surely not kill you.” And they bound him with two new ropes and brought him up from the rock.

Judges 15:14 When he came to Lehi, the Philistines came shouting against him. Then the Spirit of the LORD came mightily upon him; and the ropes that [were] on his arms became like flax that is burned with fire, and his bonds broke loose from his hands.

Judges 15:15 He found a fresh jawbone of a donkey, reached out his hand and took it, and killed a thousand men with it.

Judges 15:16 Then Samson said: “With the jawbone of a donkey, Heaps upon heaps, With the jawbone of a donkey I have slain a thousand men!”

Judges 15:17 And so it was, when he had finished speaking, that he threw the jawbone from his hand, and called that place Ramath Lehi.

Judges 15:18 Then he became very thirsty; so he cried out to the LORD and said, “You have given this great deliverance by the hand of Your servant; and now shall I die of thirst and fall into the hand of the uncircumcised?”

Judges 15:19 So God split the hollow place that [is] in Lehi, and water came out, and he drank; and his spirit returned, and he revived. Therefore he called its name En Hakkore, which is in Lehi to this day.

Judges 15:20 And he judged Israel twenty years in the days of the Philistines.

Judges 16:1 Now Samson went to Gaza and saw a harlot there, and went in to her.

Judges 16:2 [When] the Gazites [were told,] “Samson has come here!” they surrounded [the place] and lay in wait for him all night at the gate of the city. They were quiet all night, saying, “In the morning, when it is daylight, we will kill him.”

Judges 16:3 And Samson lay [low] till midnight; then he arose at midnight, took hold of the doors of the gate of the city and the two gateposts, pulled them up, bar and all, put [them] on his shoulders, and carried them to the top of the hill that faces Hebron.

Judges 16:4 Afterward it happened that he loved a woman in the Valley of Sorek, whose name [was] Delilah.

Judges 16:5 And the lords of the Philistines came up to her and said to her, “Entice him, and find out where his great strength [lies,] and by what [means] we may overpower him, that we may bind him to afflict him; and every one of us will give you eleven hundred [pieces] of silver.”

Judges 16:6 So Delilah said to Samson, “Please tell me where your great strength [lies,] and with what you may be bound to afflict you.”

Judges 16:7 And Samson said to her, “If they bind me with seven fresh bowstrings, not yet dried, then I shall become weak, and be like any [other] man.”

Judges 16:8 So the lords of the Philistines brought up to her seven fresh bowstrings, not yet dried, and she bound him with them.

Judges 16:9 Now [men were] lying in wait, staying with her in the room. And she said to him, “The Philistines [are] upon you, Samson!” But he broke the bowstrings as a strand of yarn breaks when it touches fire. So the secret of his strength was not known.

Judges 16:10 Then Delilah said to Samson, “Look, you have mocked me and told me lies. Now, please tell me what you may be bound with.”

Judges 16:11 So he said to her, “If they bind me securely with new ropes that have never been used, then I shall become weak, and be like any [other] man.”

Judges 16:12 Therefore Delilah took new ropes and bound him with them, and said to him, “The Philistines [are] upon you, Samson!” And [men were] lying in wait, staying in the room. But he broke them off his arms like a thread.

Judges 16:13 Delilah said to Samson, “Until now you have mocked me and told me lies. Tell me what you may be bound with.” And he said to her, “If you weave the seven locks of my head into the web of the loom”—

Judges 16:14 So she wove [it] tightly with the batten of the loom, and said to him, “The Philistines [are] upon you, Samson!” But he awoke from his sleep, and pulled out the batten and the web from the loom.

Judges 16:15 Then she said to him, “How can you say, ‘I love you,’ when your heart [is] not with me? You have mocked me these three times, and have not told me where your great strength [lies.”]

Judges 16:16 And it came to pass, when she pestered him daily with her words and pressed him, [so] that his soul was vexed to death,

Judges 16:17 that he told her all his heart, and said to her, “No razor has ever come upon my head, for I [have been] a Nazirite to God from my mother's womb. If I am shaven, then my strength will leave me, and I shall become weak, and be like any [other] man."

Judges 16:18 When Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, "Come up once more, for he has told me all his heart." So the lords of the Philistines came up to her and brought the money in their hand.

Judges 16:19 Then she lulled him to sleep on her knees, and called for a man and had him shave off the seven locks of his head. Then she began to torment him, and his strength left him.

Judges 16:20 And she said, "The Philistines [are] upon you, Samson!" So he awoke from his sleep, and said, "I will go out as before, at other times, and shake myself free!" But he did not know that the LORD had departed from him.

Judges 16:21 Then the Philistines took him and put out his eyes, and brought him down to Gaza. They bound him with bronze fetters, and he became a grinder in the prison.

Judges 16:22 However, the hair of his head began to grow again after it had been shaven.

Judges 16:23 Now the lords of the Philistines gathered together to offer a great sacrifice to Dagon their god, and to rejoice. And they said: "Our god has delivered into our hands Samson our enemy!"

Judges 16:24 When the people saw him, they praised their god; for they said: "Our god has delivered into our hands our enemy, The destroyer of our land, And the one who multiplied our dead."

Judges 16:25 So it happened, when their hearts were merry, that they said, "Call for Samson, that he may perform for us." So they called for Samson from the prison, and he performed for them. And they stationed him between the pillars.

Judges 16:26 Then Samson said to the lad who held him by the hand, "Let me feel the pillars which support the temple, so that I can lean on them."

Judges 16:27 Now the temple was full of men and women. All the lords of the Philistines [were] there—about three thousand men and women on the roof watching while Samson performed.

Judges 16:28 Then Samson called to the LORD, saying, "O Lord GOD, remember me, I pray! Strengthen me, I pray, just this once, O God, that I may with one [blow] take vengeance on the Philistines for my two eyes!"

Judges 16:29 And Samson took hold of the two middle pillars which supported the temple, and he braced himself against them, one on his right and the other on his left.

Judges 16:30 Then Samson said, "Let me die with the Philistines!" And he pushed with [all his] might, and the temple fell on the lords and all the people who [were] in it. So the dead that he killed at his death were more than he had killed in his life.

Judges 16:31 And his brothers and all his father's household came down and took him, and brought [him] up and buried him between Zorah and Eshtaol in the tomb of his father Manoah. He had judged Israel twenty years.

Judges 17:1 Now there was a man from the mountains of Ephraim, whose name [was] Micah.

Judges 17:2 And he said to his mother, "The eleven hundred [shekels] of silver that were taken from you, and on which you put a curse, even saying it in my ears—here [is] the silver with me; I took it." And his mother said, "[May you be] blessed by the LORD, my son!"

Judges 17:3 So when he had returned the eleven hundred [shekels] of silver to his mother, his mother said, "I had wholly dedicated the silver from my hand to the LORD for my son, to make a carved image and a molded image; now therefore, I will return it to you."

Judges 17:4 Thus he returned the silver to his mother. Then his mother took two hundred [shekels] of silver and gave them to the silversmith, and he made it into a carved image and a molded image; and they were in the house of Micah.

Judges 17:5 The man Micah had a shrine, and made an ephod and household idols; and he consecrated one of his sons, who became his priest.

Judges 17:6 In those days [there was] no king in Israel; everyone did [what was] right in his own eyes.

Judges 17:7 Now there was a young man from Bethlehem in Judah, of the family of Judah; he [was] a Levite, and was staying there.

Judges 17:8 The man departed from the city of Bethlehem in Judah to stay wherever he could find [a place.] Then he came to the mountains of Ephraim, to the house of Micah, as he journeyed.

Judges 17:9 And Micah said to him, "Where do you come from?" So he said to him, "I [am] a Levite from Bethlehem in Judah, and I am on my way to find [a place] to stay."

Judges 17:10 Micah said to him, "Dwell with me, and be a father and a priest to me, and I will give you ten [shekels] of silver per year, a suit of clothes, and your sustenance." So the Levite went in.

Judges 17:11 Then the Levite was content to dwell with the man; and the young man became like one of his sons to him.

Judges 17:12 So Micah consecrated the Levite, and the young man became his priest, and lived in the house of Micah.

Judges 17:13 Then Micah said, "Now I know that the LORD will be good to me, since I have a Levite as priest!"

Judges 18:1 In those days [there was] no king in Israel. And in those days the tribe of the Danites was seeking an inheritance for itself to dwell in; for until that day [their] inheritance among the tribes of Israel had not fallen to them.

Judges 18:2 So the children of Dan sent five men of their family from their territory, men of valor from Zorah and Eshtaol, to spy out the land and search it. They said to them, “Go, search the land.” So they went to the mountains of Ephraim, to the house of Micah, and lodged there.

Judges 18:3 While they [were] at the house of Micah, they recognized the voice of the young Levite. They turned aside and said to him, “Who brought you here? What are you doing in this [place?] What do you have here?”

Judges 18:4 He said to them, “Thus and so Micah did for me. He has hired me, and I have become his priest.”

Judges 18:5 So they said to him, “Please inquire of God, that we may know whether the journey on which we go will be prosperous.”

Judges 18:6 And the priest said to them, “Go in peace. The presence of the LORD [be] with you on your way.”

Judges 18:7 So the five men departed and went to Laish. They saw the people who [were] there, how they dwelt safely, in the manner of the Sidonians, quiet and secure. [There were] no rulers in the land who might put [them] to shame for anything. They [were] far from the Sidonians, and they had no ties with anyone.

Judges 18:8 Then [the spies] came back to their brethren at Zorah and Eshtaol, and their brethren said to them, “What [is] your [report?”]

Judges 18:9 So they said, “Arise, let us go up against them. For we have seen the land, and indeed it [is] very good. [Would] you [do] nothing? Do not hesitate to go, [and] enter to possess the land.

Judges 18:10 “When you go, you will come to a secure people and a large land. For God has given it into your hands, a place where [there is] no lack of anything that [is] on the earth.”

Judges 18:11 And six hundred men of the family of the Danites went from there, from Zorah and Eshtaol, armed with weapons of war.

Judges 18:12 Then they went up and encamped in Kirjath Jearim in Judah. (Therefore they call that place Mahaneh Dan to this day. There [it is,] west of Kirjath Jearim.)

Judges 18:13 And they passed from there to the mountains of Ephraim, and came to the house of Micah.

Judges 18:14 Then the five men who had gone to spy out the country of Laish answered and said to their brethren, “Do you know that there are in these houses an ephod, household idols, a carved image, and a molded image? Now therefore, consider what you should do.”

Judges 18:15 So they turned aside there, and came to the house of the young Levite man—to the house of Micah—and greeted him.

Judges 18:16 The six hundred men armed with their weapons of war, who [were] of the children of Dan, stood by the entrance of the gate.

Judges 18:17 Then the five men who had gone to spy out the land went up. Entering there, they took the carved image, the ephod, the household idols, and the molded image. The priest stood at the entrance of the gate with the six hundred men [who were] armed with weapons of war.

Judges 18:18 When these went into Micah's house and took the carved image, the ephod, the household idols, and the molded image, the priest said to them, "What are you doing?"

Judges 18:19 And they said to him, "Be quiet, put your hand over your mouth, and come with us; be a father and a priest to us. [Is it] better for you to be a priest to the household of one man, or that you be a priest to a tribe and a family in Israel?"

Judges 18:20 So the priest's heart was glad; and he took the ephod, the household idols, and the carved image, and took his place among the people.

Judges 18:21 Then they turned and departed, and put the little ones, the livestock, and the goods in front of them.

Judges 18:22 When they were a good way from the house of Micah, the men who [were] in the houses near Micah's house gathered together and overtook the children of Dan.

Judges 18:23 And they called out to the children of Dan. So they turned around and said to Micah, "What ails you, that you have gathered such a company?"

Judges 18:24 So he said, "You have taken away my gods which I made, and the priest, and you have gone away. Now what more do I have? How can you say to me, 'What ails you?' "

Judges 18:25 And the children of Dan said to him, "Do not let your voice be heard among us, lest angry men fall upon you, and you lose your life, with the lives of your household!"

Judges 18:26 Then the children of Dan went their way. And when Micah saw that they [were] too strong for him, he turned and went back to his house.

Judges 18:27 So they took [the things] Micah had made, and the priest who had belonged to him, and went to Laish, to a people quiet and secure; and they struck them with the edge of the sword and burned the city with fire.

Judges 18:28 [There was] no deliverer, because it [was] far from Sidon, and they had no ties with anyone. It was in the valley that belongs to Beth Rehob. So they rebuilt the city and dwelt there.

Judges 18:29 And they called the name of the city Dan, after the name of Dan their father, who was born to Israel. However, the name of the city formerly [was] Laish.

Judges 18:30 Then the children of Dan set up for themselves the carved image; and Jonathan the son of Gershom, the son of Manasseh, and his sons were priests to the tribe of Dan until the day of the captivity of the land.

Judges 18:31 So they set up for themselves Micah's carved image which he made, all the time that the house of God was in Shiloh.

Judges 19:1 And it came to pass in those days, when [there was] no king in Israel, that there was a certain Levite staying in the remote mountains of Ephraim. He took for himself a concubine from Bethlehem in Judah.

Judges 19:2 But his concubine played the harlot against him, and went away from him to her father's house at Bethlehem in Judah, and was there four whole months.

Judges 19:3 Then her husband arose and went after her, to speak kindly to her [and] bring her back, having his servant and a couple of donkeys with him. So she brought him into her father's house; and when the father of the young woman saw him, he was glad to meet him.

Judges 19:4 Now his father-in-law, the young woman's father, detained him; and he stayed with him three days. So they ate and drank and lodged there.

Judges 19:5 Then it came to pass on the fourth day that they arose early in the morning, and he stood to depart; but the young woman's father said to his son-in-law, "Refresh your heart with a morsel of bread, and afterward go your way."

Judges 19:6 So they sat down, and the two of them ate and drank together. Then the young woman's father said to the man, "Please be content to stay all night, and let your heart be merry."

Judges 19:7 And when the man stood to depart, his father-in-law urged him; so he lodged there again.

Judges 19:8 Then he arose early in the morning on the fifth day to depart, but the young woman's father said, "Please refresh your heart." So they delayed until afternoon; and both of them ate.

Judges 19:9 And when the man stood to depart—he and his concubine and his servant—his father-in-law, the young woman's father, said to him, "Look, the day is now drawing toward evening; please spend the night. See, the day is coming to an end; lodge here, that your heart may be merry. Tomorrow go your way early, so that you may get home."

Judges 19:10 However, the man was not willing to spend that night; so he rose and departed, and came to opposite Jebus (that [is,]

Jerusalem). With him were the two saddled donkeys; his concubine [was] also with him.

Judges 19:11 They [were] near Jebus, and the day was far spent; and the servant said to his master, “Come, please, and let us turn aside into this city of the Jebusites and lodge in it.”

Judges 19:12 But his master said to him, “We will not turn aside here into a city of foreigners, who [are] not of the children of Israel; we will go on to Gibeah.”

Judges 19:13 So he said to his servant, “Come, let us draw near to one of these places, and spend the night in Gibeah or in Ramah.”

Judges 19:14 And they passed by and went their way; and the sun went down on them near Gibeah, which belongs to Benjamin.

Judges 19:15 They turned aside there to go in to lodge in Gibeah. And when he went in, he sat down in the open square of the city, for no one would take them into [his] house to spend the night.

Judges 19:16 Just then an old man came in from his work in the field at evening, who also [was] from the mountains of Ephraim; he was staying in Gibeah, whereas the men of the place [were] Benjamites.

Judges 19:17 And when he raised his eyes, he saw the traveler in the open square of the city; and the old man said, “Where are you going, and where do you come from?”

Judges 19:18 So he said to him, “We [are] passing from Bethlehem in Judah toward the remote mountains of Ephraim; I [am] from there. I went to Bethlehem in Judah; [now] I am going to the house of the LORD. But there [is] no one who will take me into his house,

Judges 19:19 “although we have both straw and fodder for our donkeys, and bread and wine for myself, for your female servant, and for the young man [who is] with your servant; [there is] no lack of anything.”

Judges 19:20 And the old man said, “Peace [be] with you! However, [let] all your needs [be] my responsibility; only do not spend the night in the open square.”

Judges 19:21 So he brought him into his house, and gave fodder to the donkeys. And they washed their feet, and ate and drank.

Judges 19:22 As they were enjoying themselves, suddenly certain men of the city, perverted men, surrounded the house [and] beat on the door. They spoke to the master of the house, the old man, saying, “Bring out the man who came to your house, that we may know him [carnally!”]

Judges 19:23 But the man, the master of the house, went out to them and said to them, “No, my brethren! I beg you, do not act [so] wickedly! Seeing this man has come into my house, do not commit this outrage.

Judges 19:24 “Look, [here is] my virgin daughter and [the man’s] concubine; let me bring them out now. Humble them, and do with them as you please; but to this man do not do such a vile thing!”

Judges 19:25 But the men would not heed him. So the man took his concubine and brought [her] out to them. And they knew her and abused her all night until morning; and when the day began to break, they let her go.

Judges 19:26 Then the woman came as the day was dawning, and fell down at the door of the man’s house where her master [was,] till it was light.

Judges 19:27 When her master arose in the morning, and opened the doors of the house and went out to go his way, there was his concubine, fallen [at] the door of the house with her hands on the threshold.

Judges 19:28 And he said to her, “Get up and let us be going.” But there was no answer. So the man lifted her onto the donkey; and the man got up and went to his place.

Judges 19:29 When he entered his house he took a knife, laid hold of his concubine, and divided her into twelve pieces, limb by limb, and sent her throughout all the territory of Israel.

Judges 19:30 And so it was that all who saw it said, “No such deed has been done or seen from the day that the children of Israel came up from the land of Egypt until this day. Consider it, confer, and speak up!”

Judges 20:1 So all the children of Israel came out, from Dan to Beersheba, as well as from the land of Gilead, and the congregation gathered together as one man before the LORD at Mizpah.

Judges 20:2 And the leaders of all the people, all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand foot soldiers who drew the sword.

Judges 20:3 (Now the children of Benjamin heard that the children of Israel had gone up to Mizpah.) Then the children of Israel said, “Tell [us,] how did this wicked deed happen?”

Judges 20:4 So the Levite, the husband of the woman who was murdered, answered and said, “My concubine and I went into Gibeah, which belongs to Benjamin, to spend the night.

Judges 20:5 “And the men of Gibeah rose against me, and surrounded the house at night because of me. They intended to kill me, but instead they ravished my concubine so that she died.

Judges 20:6 “So I took hold of my concubine, cut her in pieces, and sent her throughout all the territory of the inheritance of Israel, because they committed lewdness and outrage in Israel.

Judges 20:7 “Look! All of you [are] children of Israel; give your advice and counsel here and now!”

Judges 20:8 So all the people arose as one man, saying, “None [of us] will go to his tent, nor will any turn back to his house;

Judges 20:9 “but now this [is] the thing which we will do to Gibeah: [We will go up] against it by lot.

Judges 20:10 “We will take ten men out of [every] hundred throughout all the tribes of Israel, a hundred out of [every] thousand, and a thousand out of [every] ten thousand, to make provisions for the people, that when they come to Gibeah in Benjamin, they may repay all the vileness that they have done in Israel.”

Judges 20:11 So all the men of Israel were gathered against the city, united together as one man.

Judges 20:12 Then the tribes of Israel sent men through all the tribe of Benjamin, saying, “What [is] this wickedness that has occurred among you?

Judges 20:13 “Now therefore, deliver up the men, the perverted men who [are] in Gibeah, that we may put them to death and remove the evil from Israel!” But the children of Benjamin would not listen to the voice of their brethren, the children of Israel.

Judges 20:14 Instead, the children of Benjamin gathered together from their cities to Gibeah, to go to battle against the children of Israel.

Judges 20:15 And from their cities at that time the children of Benjamin numbered twenty-six thousand men who drew the sword, besides the inhabitants of Gibeah, who numbered seven hundred select men.

Judges 20:16 Among all this people [were] seven hundred select men [who were] left-handed; every one could sling a stone at a hair’s [breadth] and not miss.

Judges 20:17 Now besides Benjamin, the men of Israel numbered four hundred thousand men who drew the sword; all of these [were] men of war.

Judges 20:18 Then the children of Israel arose and went up to the house of God to inquire of God. They said, “Which of us shall go up first to battle against the children of Benjamin?” The LORD said, “Judah first!”

Judges 20:19 So the children of Israel rose in the morning and encamped against Gibeah.

Judges 20:20 And the men of Israel went out to battle against Benjamin, and the men of Israel put themselves in battle array to fight against them at Gibeah.

Judges 20:21 Then the children of Benjamin came out of Gibeah, and on that day cut down to the ground twenty-two thousand men of the Israelites.

Judges 20:22 And the people, that is, the men of Israel, encouraged themselves and again formed the battle line at the place where they had put themselves in array on the first day.

Judges 20:23 Then the children of Israel went up and wept before the LORD until evening, and asked counsel of the LORD, saying, “Shall I again draw near for battle against the children of my brother Benjamin?” And the LORD said, “Go up against him.”

Judges 20:24 So the children of Israel approached the children of Benjamin on the second day.

Judges 20:25 And Benjamin went out against them from Gibeah on the second day, and cut down to the ground eighteen thousand more of the children of Israel; all these drew the sword.

Judges 20:26 Then all the children of Israel, that is, all the people, went up and came to the house of God and wept. They sat there before the LORD and fasted that day until evening; and they offered burnt offerings and peace offerings before the LORD.

Judges 20:27 So the children of Israel inquired of the LORD (the ark of the covenant of God [was] there in those days,

Judges 20:28 and Phinehas the son of Eleazar, the son of Aaron, stood before it in those days), saying, “Shall I yet again go out to battle against the children of my brother Benjamin, or shall I cease?” And the LORD said, “Go up, for tomorrow I will deliver them into your hand.”

Judges 20:29 Then Israel set men in ambush all around Gibeah.

Judges 20:30 And the children of Israel went up against the children of Benjamin on the third day, and put themselves in battle array against Gibeah as at the other times.

Judges 20:31 So the children of Benjamin went out against the people, [and] were drawn away from the city. They began to strike down [and] kill some of the people, as at the other times, in the highways (one of which goes up to Bethel and the other to Gibeah) and in the field, about thirty men of Israel.

Judges 20:32 And the children of Benjamin said, “They [are] defeated before us, as at first.” But the children of Israel said, “Let us flee and draw them away from the city to the highways.”

Judges 20:33 So all the men of Israel rose from their place and put themselves in battle array at Baal Tamar. Then Israel’s men in ambush burst forth from their position in the plain of Geba.

Judges 20:34 And ten thousand select men from all Israel came against Gibeah, and the battle was fierce. But [the Benjamites] did not know that disaster [was] upon them.

Judges 20:35 The LORD defeated Benjamin before Israel. And the children of Israel destroyed that day twenty-five thousand one hundred Benjamites; all these drew the sword.

Judges 20:36 So the children of Benjamin saw that they were defeated. The men of Israel had given ground to the Benjamites, because they relied on the men in ambush whom they had set against Gibeah.

Judges 20:37 And the men in ambush quickly rushed upon Gibeah; the men in ambush spread out and struck the whole city with the edge of the sword.

Judges 20:38 Now the appointed signal between the men of Israel and the men in ambush was that they would make a great cloud of smoke rise up from the city,

Judges 20:39 whereupon the men of Israel would turn in battle. Now Benjamin had begun to strike [and] kill about thirty of the men of Israel. For they said, “Surely they are defeated before us, as [in] the first battle.”

Judges 20:40 But when the cloud began to rise from the city in a column of smoke, the Benjamites looked behind them, and there was the whole city going up [in smoke] to heaven.

Judges 20:41 And when the men of Israel turned back, the men of Benjamin panicked, for they saw that disaster had come upon them.

Judges 20:42 Therefore they turned [their backs] before the men of Israel in the direction of the wilderness; but the battle overtook them, and whoever [came] out of the cities they destroyed in their midst.

Judges 20:43 They surrounded the Benjamites, chased them, [and] easily trampled them down as far as the front of Gibeah toward the east.

Judges 20:44 And eighteen thousand men of Benjamin fell; all these [were] men of valor.

Judges 20:45 Then they turned and fled toward the wilderness to the rock of Rimmon; and they cut down five thousand of them on the highways. Then they pursued them relentlessly up to Gidom, and killed two thousand of them.

Judges 20:46 So all who fell of Benjamin that day were twenty-five thousand men who drew the sword; all these [were] men of valor.

Judges 20:47 But six hundred men turned and fled toward the wilderness to the rock of Rimmon, and they stayed at the rock of Rimmon for four months.

Judges 20:48 And the men of Israel turned back against the children of Benjamin, and struck them down with the edge of the sword—from [every] city, men and beasts, all who were found. They also set fire to all the cities they came to.

Judges 21:1 Now the men of Israel had sworn an oath at Mizpah, saying, “None of us shall give his daughter to Benjamin as a wife.”

Judges 21:2 Then the people came to the house of God, and remained there before God till evening. They lifted up their voices and wept bitterly, Judges 21:3 and said, “O LORD God of Israel, why has this come to pass in Israel, that today there should be one tribe [missing] in Israel?”

Judges 21:4 So it was, on the next morning, that the people rose early and built an altar there, and offered burnt offerings and peace offerings.

Judges 21:5 The children of Israel said, “Who [is there] among all the tribes of Israel who did not come up with the assembly to the LORD?” For they had made a great oath concerning anyone who had not come up to the LORD at Mizpah, saying, “He shall surely be put to death.”

Judges 21:6 And the children of Israel grieved for Benjamin their brother, and said, “One tribe is cut off from Israel today.

Judges 21:7 “What shall we do for wives for those who remain, seeing we have sworn by the LORD that we will not give them our daughters as wives?”

Judges 21:8 And they said, “What one [is there] from the tribes of Israel who did not come up to Mizpah to the LORD?” And, in fact, no one had come to the camp from Jabesh Gilead to the assembly.

Judges 21:9 For when the people were counted, indeed, not one of the inhabitants of Jabesh Gilead [was] there.

Judges 21:10 So the congregation sent out there twelve thousand of their most valiant men, and commanded them, saying, “Go and strike the inhabitants of Jabesh Gilead with the edge of the sword, including the women and children.

Judges 21:11 “And this [is] the thing that you shall do: You shall utterly destroy every male, and every woman who has known a man intimately.”

Judges 21:12 So they found among the inhabitants of Jabesh Gilead four hundred young virgins who had not known a man intimately; and they brought them to the camp at Shiloh, which is in the land of Canaan.

Judges 21:13 Then the whole congregation sent [word] to the children of Benjamin who [were] at the rock of Rimmon, and announced peace to them.

Judges 21:14 So Benjamin came back at that time, and they gave them the women whom they had saved alive of the women of Jabesh Gilead; and yet they had not found enough for them.

Judges 21:15 And the people grieved for Benjamin, because the LORD had made a void in the tribes of Israel.

Judges 21:16 Then the elders of the congregation said, “What shall we do for wives for those who remain, since the women of Benjamin have been destroyed?”

Judges 21:17 And they said, “[There must be] an inheritance for the survivors of Benjamin, that a tribe may not be destroyed from Israel.

Judges 21:18 “However, we cannot give them wives from our daughters, for the children of Israel have sworn an oath, saying, ‘Cursed [be] the one who gives a wife to Benjamin.’ “

Judges 21:19 Then they said, “In fact, [there is] a yearly feast of the LORD in Shiloh, which [is] north of Bethel, on the east side of the highway that goes up from Bethel to Shechem, and south of Lebonah.”

Judges 21:20 Therefore they instructed the children of Benjamin, saying, “Go, lie in wait in the vineyards,

Judges 21:21 “and watch; and just when the daughters of Shiloh come out to perform their dances, then come out from the vineyards, and every man catch a wife for himself from the daughters of Shiloh; then go to the land of Benjamin.

Judges 21:22 “Then it shall be, when their fathers or their brothers come to us to complain, that we will say to them, ‘Be kind to them for our sakes, because we did not take a wife for any of them in the war; for [it is] not [as though] you have given the [women] to them at this time, making yourselves guilty of your oath.’ “

Judges 21:23 And the children of Benjamin did so; they took enough wives for their number from those who danced, whom they caught. Then they went and returned to their inheritance, and they rebuilt the cities and dwelt in them.

Judges 21:24 So the children of Israel departed from there at that time, every man to his tribe and family; they went out from there, every man to his inheritance.

Judges 21:25 In those days [there was] no king in Israel; everyone did [what was] right in his own eyes.

Ruth

1:1 Now it came to pass, in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehem, Judah, went to dwell in the country of Moab, he and his wife and his two sons.

Ruth 1:2 The name of the man [was] Elimelech, the name of his wife [was] Naomi, and the names of his two sons [were] Mahlon and Chilion—Ephrathites of Bethlehem, Judah. And they went to the country of Moab and remained there.

Ruth 1:3 Then Elimelech, Naomi’s husband, died; and she was left, and her two sons.

Ruth 1:4 Now they took wives of the women of Moab: the name of the one [was] Orpah, and the name of the other Ruth. And they dwelt there about ten years.

Ruth 1:5 Then both Mahlon and Chilion also died; so the woman survived her two sons and her husband.

Ruth 1:6 Then she arose with her daughters-in-law that she might return from the country of Moab, for she had heard in the country of Moab that the LORD had visited His people by giving them bread.

Ruth 1:7 Therefore she went out from the place where she was, and her two daughters-in-law with her; and they went on the way to return to the land of Judah.

Ruth 1:8 And Naomi said to her two daughters-in-law, “Go, return each to her mother’s house. The LORD deal kindly with you, as you have dealt with the dead and with me.

Ruth 1:9 “The LORD grant that you may find rest, each in the house of her husband.” Then she kissed them, and they lifted up their voices and wept.

Ruth 1:10 And they said to her, “Surely we will return with you to your people.”

Ruth 1:11 But Naomi said, “Turn back, my daughters; why will you go with me? [Are] there still sons in my womb, that they may be your husbands?

Ruth 1:12 “Turn back, my daughters, go—for I am too old to have a husband. If I should say I have hope, [if] I should have a husband tonight and should also bear sons,

Ruth 1:13 “would you wait for them till they were grown? Would you restrain yourselves from having husbands? No, my daughters; for it grieves me very much for your sakes that the hand of the LORD has gone out against me!”

Ruth 1:14 Then they lifted up their voices and wept again; and Orpah kissed her mother-in-law, but Ruth clung to her.

Ruth 1:15 And she said, “Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.”

Ruth 1:16 But Ruth said: “Entreat me not to leave you, [Or to] turn back from following after you; For wherever you go, I will go; And wherever you lodge, I will lodge; Your people [shall be] my people, And your God, my God.

Ruth 1:17 Where you die, I will die, And there will I be buried. The LORD do so to me, and more also, If [anything but] death parts you and me.”

Ruth 1:18 When she saw that she was determined to go with her, she stopped speaking to her.

Ruth 1:19 Now the two of them went until they came to Bethlehem. And it happened, when they had come to Bethlehem, that all the city was excited because of them; and the women said, “[Is] this Naomi?”

Ruth 1:20 But she said to them, “Do not call me Naomi; call me Mara, for the Almighty has dealt very bitterly with me.

Ruth 1:21 “I went out full, and the LORD has brought me home again empty. Why do you call me Naomi, since the LORD has testified against me, and the Almighty has afflicted me?”

Ruth 1:22 So Naomi returned, and Ruth the Moabitess her daughter-in-law with her, who returned from the country of Moab. Now they came to Bethlehem at the beginning of barley harvest.

Ruth 2:1 There was a relative of Naomi’s husband, a man of great wealth, of the family of Elimelech. His name [was] Boaz.

Ruth 2:2 So Ruth the Moabitess said to Naomi, “Please let me go to the field, and glean heads of grain after [him] in whose sight I may find favor.” And she said to her, “Go, my daughter.”

Ruth 2:3 Then she left, and went and gleaned in the field after the reapers. And she happened to come to the part of the field [belonging] to Boaz, who [was] of the family of Elimelech.

Ruth 2:4 Now behold, Boaz came from Bethlehem, and said to the reapers, “The LORD [be] with you!” And they answered him, “The LORD bless you!”

Ruth 2:5 Then Boaz said to his servant who was in charge of the reapers, “Whose young woman [is] this?”

Ruth 2:6 So the servant who was in charge of the reapers answered and said, “It [is] the young Moabite woman who came back with Naomi from the country of Moab.

Ruth 2:7 “And she said, ‘Please let me glean and gather after the reapers among the sheaves.’ So she came and has continued from morning until now, though she rested a little in the house.”

Ruth 2:8 Then Boaz said to Ruth, “You will listen, my daughter, will you not? Do not go to glean in another field, nor go from here, but stay close by my young women.

Ruth 2:9 “[Let] your eyes [be] on the field which they reap, and go after them. Have I not commanded the young men not to touch you? And when you are thirsty, go to the vessels and drink from what the young men have drawn.”

Ruth 2:10 So she fell on her face, bowed down to the ground, and said to him, “Why have I found favor in your eyes, that you should take notice of me, since I [am] a foreigner?”

Ruth 2:11 And Boaz answered and said to her, “It has been fully reported to me, all that you have done for your mother-in-law since the death of your husband, and [how] you have left your father and your mother and the land of your birth, and have come to a people whom you did not know before.

Ruth 2:12 “The LORD repay your work, and a full reward be given you by the LORD God of Israel, under whose wings you have come for refuge.”

Ruth 2:13 Then she said, “Let me find favor in your sight, my lord; for you have comforted me, and have spoken kindly to your maidservant, though I am not like one of your maidservants.”

Ruth 2:14 Now Boaz said to her at mealtime, “Come here, and eat of the bread, and dip your piece of bread in the vinegar.” So she sat beside the reapers, and he passed parched [grain] to her; and she ate and was satisfied, and kept some back.

Ruth 2:15 And when she rose up to glean, Boaz commanded his young men, saying, “Let her glean even among the sheaves, and do not reproach her.

Ruth 2:16 “Also let [grain] from the bundles fall purposely for her; leave [it] that she may glean, and do not rebuke her.”

Ruth 2:17 So she gleaned in the field until evening, and beat out what she had gleaned, and it was about an ephah of barley.

Ruth 2:18 Then she took [it] up and went into the city, and her mother-in-law saw what she had gleaned. So she brought out and gave to her what she had kept back after she had been satisfied.

Ruth 2:19 And her mother-in-law said to her, “Where have you gleaned today? And where did you work? Blessed be the one who took notice of you.” So she told her mother-in-law with whom she had worked, and said, “The man’s name with whom I worked today [is] Boaz.”

Ruth 2:20 Then Naomi said to her daughter-in-law, “Blessed [be] he of the LORD, who has not forsaken His kindness to the living and the dead!” And Naomi said to her, “This man [is] a relation of ours, one of our close relatives.”

Ruth 2:21 Ruth the Moabitess said, “He also said to me, ‘You shall stay close by my young men until they have finished all my harvest.’ “

Ruth 2:22 And Naomi said to Ruth her daughter-in-law, “[It is] good, my daughter, that you go out with his young women, and that people do not meet you in any other field.”

Ruth 2:23 So she stayed close by the young women of Boaz, to glean until the end of barley harvest and wheat harvest; and she dwelt with her mother-in-law.

Ruth 3:1 Then Naomi her mother-in-law said to her, “My daughter, shall I not seek security for you, that it may be well with you?

Ruth 3:2 “Now Boaz, whose young women you were with, [is he] not our relative? In fact, he is winnowing barley tonight at the threshing floor.

Ruth 3:3 “Therefore wash yourself and anoint yourself, put on your [best] garment and go down to the threshing floor; [but] do not make yourself known to the man until he has finished eating and drinking.

Ruth 3:4 “Then it shall be, when he lies down, that you shall notice the place where he lies; and you shall go in, uncover his feet, and lie down; and he will tell you what you should do.”

Ruth 3:5 And she said to her, “All that you say to me I will do.”

Ruth 3:6 So she went down to the threshing floor and did according to all that her mother-in-law instructed her.

Ruth 3:7 And after Boaz had eaten and drunk, and his heart was cheerful, he went to lie down at the end of the heap of grain; and she came softly, uncovered his feet, and lay down.

Ruth 3:8 Now it happened at midnight that the man was startled, and turned himself; and there, a woman was lying at his feet.

Ruth 3:9 And he said, “Who [are] you?” So she answered, “I [am] Ruth, your maidservant. Take your maidservant under your wing, for you are a close relative.”

Ruth 3:10 Then he said, “Blessed [are] you of the LORD, my daughter! For you have shown more kindness at the end than at the beginning, in that you did not go after young men, whether poor or rich.

Ruth 3:11 “And now, my daughter, do not fear. I will do for you all that you request, for all the people of my town know that you [are] a virtuous woman.

Ruth 3:12 “Now it is true that I [am] a close relative; however, there is a relative closer than I.

Ruth 3:13 “Stay this night, and in the morning it shall be [that] if he will perform the duty of a close relative for you—good; let him do it. But if he does not want to perform the duty for you, then I will perform the duty for you, [as] the LORD lives! Lie down until morning.”

Ruth 3:14 So she lay at his feet until morning, and she arose before one could recognize another. Then he said, “Do not let it be known that the woman came to the threshing floor.”

Ruth 3:15 Also he said, “Bring the shawl that [is] on you and hold it.” And when she held it, he measured six [ephahs] of barley, and laid [it] on her. Then she went into the city.

Ruth 3:16 So when she came to her mother-in-law, she said, “[Is] that you, my daughter?” Then she told her all that the man had done for her.

Ruth 3:17 And she said, “These six [ephahs] of barley he gave me; for he said to me, ‘Do not go empty-handed to your mother-in-law.’ “

Ruth 3:18 Then she said, “Sit still, my daughter, until you know how the matter will turn out; for the man will not rest until he has concluded the matter this day.”

Ruth 4:1 Now Boaz went up to the gate and sat down there; and behold, the close relative of whom Boaz had spoken came by. So Boaz said, “Come aside, friend, sit down here.” So he came aside and sat down.

Ruth 4:2 And he took ten men of the elders of the city, and said, “Sit down here.” So they sat down.

Ruth 4:3 Then he said to the close relative, “Naomi, who has come back from the country of Moab, sold the piece of land which [belonged] to our brother Elimelech.

Ruth 4:4 “And I thought to inform you, saying, ‘Buy [it] back in the presence of the inhabitants and the elders of my people. If you will redeem [it,] redeem [it;] but if you will not redeem [it, then] tell me, that I may know; for [there is] no one but you to redeem [it,] and I [am] next after you.’ “ And he said, “I will redeem [it.”]

Ruth 4:5 Then Boaz said, “On the day you buy the field from the hand of Naomi, you must also buy [it] from Ruth the Moabitess, the wife of the dead, to perpetuate the name of the dead through his inheritance.”

Ruth 4:6 And the close relative said, “I cannot redeem [it] for myself, lest I ruin my own inheritance. You redeem my right of redemption for yourself, for I cannot redeem [it.”]

Ruth 4:7 Now this [was the custom] in former times in Israel concerning redeeming and exchanging, to confirm anything: one man took off his sandal and gave [it] to the other, and this [was] a confirmation in Israel.

Ruth 4:8 Therefore the close relative said to Boaz, “Buy [it] for yourself.” So he took off his sandal.

Ruth 4:9 And Boaz said to the elders and all the people, “You [are] witnesses this day that I have bought all that was Elimelech’s, and all that [was] Chilion’s and Mahlon’s, from the hand of Naomi.

Ruth 4:10 “Moreover, Ruth the Moabitess, the widow of Mahlon, I have acquired as my wife, to perpetuate the name of the dead through his inheritance, that the name of the dead may not be cut off from among his brethren and from his position at the gate. You [are] witnesses this day.”

Ruth 4:11 And all the people who [were] at the gate, and the elders, said, “[We are] witnesses. The LORD make the woman who is coming to your house like Rachel and Leah, the two who built the house of Israel; and may you prosper in Ephrathah and be famous in Bethlehem.

Ruth 4:12 “May your house be like the house of Perez, whom Tamar bore to Judah, because of the offspring which the LORD will give you from this young woman.”

Ruth 4:13 So Boaz took Ruth and she became his wife; and when he went in to her, the LORD gave her conception, and she bore a son.

Ruth 4:14 Then the women said to Naomi, “Blessed [be] the LORD, who has not left you this day without a close relative; and may his name be famous in Israel!

Ruth 4:15 “And may he be to you a restorer of life and a nourisher of your old age; for your daughter-in-law, who loves you, who is better to you than seven sons, has borne him.”

Ruth 4:16 Then Naomi took the child and laid him on her bosom, and became a nurse to him.

Ruth 4:17 Also the neighbor women gave him a name, saying, “There is a son born to Naomi.” And they called his name Obed. He [is] the father of Jesse, the father of David.

Ruth 4:18 Now this [is] the genealogy of Perez: Perez begot Hezron;

Ruth 4:19 Hezron begot Ram, and Ram begot Amminadab;

Ruth 4:20 Amminadab begot Nahshon, and Nahshon begot Salmon;

Ruth 4:21 Salmon begot Boaz, and Boaz begot Obed;

Ruth 4:22 Obed begot Jesse, and Jesse begot David.

1 Samuel

1:1 Now there was a certain man of Ramathaim Zophim, of the mountains of Ephraim, and his name [was] Elkanah the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite.

1 Samuel 1:2 And he had two wives: the name of one [was] Hannah, and the name of the other Peninnah. Peninnah had children, but Hannah had no children.

1 Samuel 1:3 This man went up from his city yearly to worship and sacrifice to the LORD of hosts in Shiloh. Also the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.

1 Samuel 1:4 And whenever the time came for Elkanah to make an offering, he would give portions to Peninnah his wife and to all her sons and daughters.

1 Samuel 1:5 But to Hannah he would give a double portion, for he loved Hannah, although the LORD had closed her womb.

1 Samuel 1:6 And her rival also provoked her severely, to make her miserable, because the LORD had closed her womb.

1 Samuel 1:7 So it was, year by year, when she went up to the house of the LORD, that she provoked her; therefore she wept and did not eat.

1 Samuel 1:8 Then Elkanah her husband said to her, “Hannah, why do you weep? Why do you not eat? And why is your heart grieved? [Am] I not better to you than ten sons?”

1 Samuel 1:9 So Hannah arose after they had finished eating and drinking in Shiloh. Now Eli the priest was sitting on the seat by the doorpost of the tabernacle of the LORD.

1 Samuel 1:10 And she [was] in bitterness of soul, and prayed to the LORD and wept in anguish.

1 Samuel 1:11 Then she made a vow and said, “O LORD of hosts, if You will indeed look on the affliction of Your maidservant and remember me, and not forget Your maidservant, but will give Your maidservant a male child, then I will give him to the LORD all the days of his life, and no razor shall come upon his head.”

1 Samuel 1:12 And it happened, as she continued praying before the LORD, that Eli watched her mouth.

1 Samuel 1:13 Now Hannah spoke in her heart; only her lips moved, but her voice was not heard. Therefore Eli thought she was drunk.

1 Samuel 1:14 So Eli said to her, “How long will you be drunk? Put your wine away from you!”

1 Samuel 1:15 And Hannah answered and said, “No, my lord, I [am] a woman of sorrowful spirit. I have drunk neither wine nor intoxicating drink, but have poured out my soul before the LORD.

1 Samuel 1:16 “Do not consider your maidservant a wicked woman, for out of the abundance of my complaint and grief I have spoken until now.”

1 Samuel 1:17 Then Eli answered and said, “Go in peace, and the God of Israel grant your petition which you have asked of Him.”

1 Samuel 1:18 And she said, “Let your maidservant find favor in your sight.” So the woman went her way and ate, and her face was no longer [sad.]

1 Samuel 1:19 Then they rose early in the morning and worshiped before the LORD, and returned and came to their house at Ramah. And Elkanah knew Hannah his wife, and the LORD remembered her.

1 Samuel 1:20 So it came to pass in the process of time that Hannah conceived and bore a son, and called his name Samuel, [saying,] “Because I have asked for him from the LORD.”

1 Samuel 1:21 Now the man Elkanah and all his house went up to offer to the LORD the yearly sacrifice and his vow.

1 Samuel 1:22 But Hannah did not go up, for she said to her husband, “[Not] until the child is weaned; then I will take him, that he may appear before the LORD and remain there forever.”

1 Samuel 1:23 And Elkanah her husband said to her, “Do what seems best to you; wait until you have weaned him. Only let the LORD establish His word.” So the woman stayed and nursed her son until she had weaned him.

1 Samuel 1:24 Now when she had weaned him, she took him up with her, with three bulls, one ephah of flour, and a skin of wine, and brought him to the house of the LORD in Shiloh. And the child [was] young.

1 Samuel 1:25 Then they slaughtered a bull, and brought the child to Eli.

1 Samuel 1:26 And she said, “O my lord! As your soul lives, my lord, I [am] the woman who stood by you here, praying to the LORD.

1 Samuel 1:27 “For this child I prayed, and the LORD has granted me my petition which I asked of Him.

1 Samuel 1:28 “Therefore I also have lent him to the LORD; as long as he lives he shall be lent to the LORD.” So they worshiped the LORD there.

1 Samuel 2:1 And Hannah prayed and said: “My heart rejoices in the LORD; My horn is exalted in the LORD. I smile at my enemies, Because I rejoice in Your salvation.

1 Samuel 2:2 “No one is holy like the LORD, For [there is] none besides You, Nor [is there] any rock like our God.

1 Samuel 2:3 “Talk no more so very proudly; Let no arrogance come from your mouth, For the LORD [is] the God of knowledge; And by Him actions are weighed.

1 Samuel 2:4 “The bows of the mighty men [are] broken, And those who stumbled are girded with strength.

1 Samuel 2:5 [Those who were] full have hired themselves out for bread, And the hungry have ceased [to hunger.] Even the barren has borne seven, And she who has many children has become feeble.

1 Samuel 2:6 “The LORD kills and makes alive; He brings down to the grave and brings up.

1 Samuel 2:7 The LORD makes poor and makes rich; He brings low and lifts up.

1 Samuel 2:8 He raises the poor from the dust [And] lifts the beggar from the ash heap, To set [them] among princes And make them inherit the throne of glory. “For the pillars of the earth [are] the LORD’s, And He has set the world upon them.

1 Samuel 2:9 He will guard the feet of His saints, But the wicked shall be silent in darkness. “For by strength no man shall prevail.

1 Samuel 2:10 The adversaries of the LORD shall be broken in pieces; From heaven He will thunder against them. The LORD will judge the ends of the earth. “He will give strength to His king, And exalt the horn of His anointed.”

1 Samuel 2:11 Then Elkanah went to his house at Ramah. But the child ministered to the LORD before Eli the priest.

1 Samuel 2:12 Now the sons of Eli [were] corrupt; they did not know the LORD.

1 Samuel 2:13 And the priests' custom with the people [was that] when any man offered a sacrifice, the priest's servant would come with a three-pronged fleshhook in his hand while the meat was boiling.

1 Samuel 2:14 Then he would thrust [it] into the pan, or kettle, or caldron, or pot; and the priest would take for himself all that the fleshhook brought up. So they did in Shiloh to all the Israelites who came there.

1 Samuel 2:15 Also, before they burned the fat, the priest's servant would come and say to the man who sacrificed, "Give meat for roasting to the priest, for he will not take boiled meat from you, but raw."

1 Samuel 2:16 And [if] the man said to him, "They should really burn the fat first; [then] you may take [as much] as your heart desires," he would then answer him, "[No,] but you must give [it] now; and if not, I will take [it] by force."

1 Samuel 2:17 Therefore the sin of the young men was very great before the LORD, for men abhorred the offering of the LORD.

1 Samuel 2:18 But Samuel ministered before the LORD, [even as] a child, wearing a linen ephod.

1 Samuel 2:19 Moreover his mother used to make him a little robe, and bring [it] to him year by year when she came up with her husband to offer the yearly sacrifice.

1 Samuel 2:20 And Eli would bless Elkanah and his wife, and say, "The LORD give you descendants from this woman for the loan that was given to the LORD." Then they would go to their own home.

1 Samuel 2:21 And the LORD visited Hannah, so that she conceived and bore three sons and two daughters. Meanwhile the child Samuel grew before the LORD.

1 Samuel 2:22 Now Eli was very old; and he heard everything his sons did to all Israel, and how they lay with the women who assembled at the door of the tabernacle of meeting.

1 Samuel 2:23 So he said to them, "Why do you do such things? For I hear of your evil dealings from all the people.

1 Samuel 2:24 "No, my sons! For [it is] not a good report that I hear. You make the LORD's people transgress.

1 Samuel 2:25 "If one man sins against another, God will judge him. But if a man sins against the LORD, who will intercede for him?" Nevertheless they did not heed the voice of their father, because the LORD desired to kill them.

1 Samuel 2:26 And the child Samuel grew in stature, and in favor both with the LORD and men.

1 Samuel 2:27 Then a man of God came to Eli and said to him, "Thus says the LORD: 'Did I not clearly reveal Myself to the house of your father when they were in Egypt in Pharaoh's house?

1 Samuel 2:28 'Did I not choose him out of all the tribes of Israel [to be] My priest, to offer upon My altar, to burn incense, and to wear an ephod before Me? And did I not give to the house of your father all the offerings of the children of Israel made by fire?

1 Samuel 2:29 'Why do you kick at My sacrifice and My offering which I have commanded [in My] dwelling place, and honor your sons more than Me, to make yourselves fat with the best of all the offerings of Israel My people?'

1 Samuel 2:30 "Therefore the LORD God of Israel says: 'I said indeed [that] your house and the house of your father would walk before Me forever.' But now the LORD says: 'Far be it from Me; for those who honor Me I will honor, and those who despise Me shall be lightly esteemed.

1 Samuel 2:31 'Behold, the days are coming that I will cut off your arm and the arm of your father's house, so that there will not be an old man in your house.

1 Samuel 2:32 'And you will see an enemy [in My] dwelling place, [despite] all the good which God does for Israel. And there shall not be an old man in your house forever.

1 Samuel 2:33 'But any of your men [whom] I do not cut off from My altar shall consume your eyes and grieve your heart. And all the descendants of your house shall die in the flower of their age.

1 Samuel 2:34 'Now this [shall be] a sign to you that will come upon your two sons, on Hophni and Phinehas: in one day they shall die, both of them.

1 Samuel 2:35 'Then I will raise up for Myself a faithful priest [who] shall do according to what [is] in My heart and in My mind. I will build him a sure house, and he shall walk before My anointed forever.

1 Samuel 2:36 'And it shall come to pass that everyone who is left in your house will come [and] bow down to him for a piece of silver and a morsel of bread, and say, "Please, put me in one of the priestly positions, that I may eat a piece of bread." ' "

1 Samuel 3:1 Then the boy Samuel ministered to the LORD before Eli. And the word of the LORD was rare in those days; [there was] no widespread revelation.

1 Samuel 3:2 And it came to pass at that time, while Eli [was] lying down in his place, and when his eyes had begun to grow so dim that he could not see,

1 Samuel 3:3 and before the lamp of God went out in the tabernacle of the LORD where the ark of God [was,] and while Samuel was lying down,

1 Samuel 3:4 that the LORD called Samuel. And he answered, "Here I am!"

1 Samuel 3:5 So he ran to Eli and said, “Here I am, for you called me.” And he said, “I did not call; lie down again.” And he went and lay down.

1 Samuel 3:6 Then the LORD called yet again, “Samuel!” So Samuel arose and went to Eli, and said, “Here I am, for you called me.” He answered, “I did not call, my son; lie down again.”

1 Samuel 3:7 (Now Samuel did not yet know the LORD, nor was the word of the LORD yet revealed to him.)

1 Samuel 3:8 And the LORD called Samuel again the third time. Then he arose and went to Eli, and said, “Here I am, for you did call me.” Then Eli perceived that the LORD had called the boy.

1 Samuel 3:9 Therefore Eli said to Samuel, “Go, lie down; and it shall be, if He calls you, that you must say, ‘Speak, LORD, for Your servant hears.’ “ So Samuel went and lay down in his place.

1 Samuel 3:10 Now the LORD came and stood and called as at other times, “Samuel! Samuel!” And Samuel answered, “Speak, for Your servant hears.”

1 Samuel 3:11 Then the LORD said to Samuel: “Behold, I will do something in Israel at which both ears of everyone who hears it will tingle.

1 Samuel 3:12 “In that day I will perform against Eli all that I have spoken concerning his house, from beginning to end.

1 Samuel 3:13 “For I have told him that I will judge his house forever for the iniquity which he knows, because his sons made themselves vile, and he did not restrain them.

1 Samuel 3:14 “And therefore I have sworn to the house of Eli that the iniquity of Eli’s house shall not be atoned for by sacrifice or offering forever.”

1 Samuel 3:15 So Samuel lay down until morning, and opened the doors of the house of the LORD. And Samuel was afraid to tell Eli the vision.

1 Samuel 3:16 Then Eli called Samuel and said, “Samuel, my son!” And he answered, “Here I am.”

1 Samuel 3:17 And he said, “What [is] the word that [the] [Lord] spoke to you? Please do not hide [it] from me. God do so to you, and more also, if you hide anything from me of all the things that He said to you.”

1 Samuel 3:18 Then Samuel told him everything, and hid nothing from him. And he said, “It [is] the LORD. Let Him do what seems good to Him.”

1 Samuel 3:19 So Samuel grew, and the LORD was with him and let none of his words fall to the ground.

1 Samuel 3:20 And all Israel from Dan to Beersheba knew that Samuel [had been] established as a prophet of the LORD.

1 Samuel 3:21 Then the LORD appeared again in Shiloh. For the LORD revealed Himself to Samuel in Shiloh by the word of the LORD.

1 Samuel 4:1 And the word of Samuel came to all Israel. Now Israel went out to battle against the Philistines, and encamped beside Ebenezer; and the Philistines encamped in Aphek.

1 Samuel 4:2 Then the Philistines put themselves in battle array against Israel. And when they joined battle, Israel was defeated by the Philistines, who killed about four thousand men of the army in the field.

1 Samuel 4:3 And when the people had come into the camp, the elders of Israel said, “Why has the LORD defeated us today before the Philistines? Let us bring the ark of the covenant of the LORD from Shiloh to us, that when it comes among us it may save us from the hand of our enemies.”

1 Samuel 4:4 So the people sent to Shiloh, that they might bring from there the ark of the covenant of the LORD of hosts, who dwells [between] the cherubim. And the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

1 Samuel 4:5 And when the ark of the covenant of the LORD came into the camp, all Israel shouted so loudly that the earth shook.

1 Samuel 4:6 Now when the Philistines heard the noise of the shout, they said, “What [does] the sound of this great shout in the camp of the Hebrews [mean?”] Then they understood that the ark of the LORD had come into the camp.

1 Samuel 4:7 So the Philistines were afraid, for they said, “God has come into the camp!” And they said, “Woe to us! For such a thing has never happened before.

1 Samuel 4:8 “Woe to us! Who will deliver us from the hand of these mighty gods? These [are] the gods who struck the Egyptians with all the plagues in the wilderness.

1 Samuel 4:9 “Be strong and conduct yourselves like men, you Philistines, that you do not become servants of the Hebrews, as they have been to you. Conduct yourselves like men, and fight!”

1 Samuel 4:10 So the Philistines fought, and Israel was defeated, and every man fled to his tent. There was a very great slaughter, and there fell of Israel thirty thousand foot soldiers.

1 Samuel 4:11 Also the ark of God was captured; and the two sons of Eli, Hophni and Phinehas, died.

1 Samuel 4:12 Then a man of Benjamin ran from the battle line the same day, and came to Shiloh with his clothes torn and dirt on his head.

1 Samuel 4:13 Now when he came, there was Eli, sitting on a seat by the wayside watching, for his heart trembled for the ark of God. And when the man came into the city and told [it,] all the city cried out.

1 Samuel 4:14 When Eli heard the noise of the outcry, he said, “What [does] the sound of this tumult [mean?”] And the man came quickly and told Eli.

1 Samuel 4:15 Eli was ninety-eight years old, and his eyes were so dim that he could not see.

1 Samuel 4:16 Then the man said to Eli, “I [am] he who came from the battle. And I fled today from the battle line.” And he said, “What happened, my son?”

1 Samuel 4:17 So the messenger answered and said, “Israel has fled before the Philistines, and there has been a great slaughter among the people. Also your two sons, Hophni and Phinehas, are dead; and the ark of God has been captured.”

1 Samuel 4:18 Then it happened, when he made mention of the ark of God, that Eli fell off the seat backward by the side of the gate; and his neck was broken and he died, for the man was old and heavy. And he had judged Israel forty years.

1 Samuel 4:19 Now his daughter-in-law, Phinehas’ wife, was with child, [due] to be delivered; and when she heard the news that the ark of God was captured, and that her father-in-law and her husband were dead, she bowed herself and gave birth, for her labor pains came upon her.

1 Samuel 4:20 And about the time of her death the women who stood by her said to her, “Do not fear, for you have borne a son.” But she did not answer, nor did she regard [it.]

1 Samuel 4:21 Then she named the child Ichabod, saying, “The glory has departed from Israel!” because the ark of God had been captured and because of her father-in-law and her husband.

1 Samuel 4:22 And she said, “The glory has departed from Israel, for the ark of God has been captured.”

1 Samuel 5:1 Then the Philistines took the ark of God and brought it from Ebenezer to Ashdod.

1 Samuel 5:2 When the Philistines took the ark of God, they brought it into the temple of Dagon and set it by Dagon.

1 Samuel 5:3 And when the people of Ashdod arose early in the morning, there was Dagon, fallen on its face to the earth before the ark of the LORD. So they took Dagon and set it in its place again.

1 Samuel 5:4 And when they arose early the next morning, there was Dagon, fallen on its face to the ground before the ark of the LORD. The head of Dagon and both the palms of its hands [were] broken off on the threshold; only Dagon’s torso was left of it.

1 Samuel 5:5 Therefore neither the priests of Dagon nor any who come into Dagon’s house tread on the threshold of Dagon in Ashdod to this day.

1 Samuel 5:6 But the hand of the LORD was heavy on the people of Ashdod, and He ravaged them and struck them with tumors, [both] Ashdod and its territory.

1 Samuel 5:7 And when the men of Ashdod saw how [it was,] they said, “The ark of the God of Israel must not remain with us, for His hand is harsh toward us and Dagon our god.”

1 Samuel 5:8 Therefore they sent and gathered to themselves all the lords of the Philistines, and said, “What shall we do with the ark of the God of Israel?” And they answered, “Let the ark of the God of Israel be carried away to Gath.” So they carried the ark of the God of Israel away.

1 Samuel 5:9 So it was, after they had carried it away, that the hand of the LORD was against the city with a very great destruction; and He struck the men of the city, both small and great, and tumors broke out on them.

1 Samuel 5:10 Therefore they sent the ark of God to Ekron. So it was, as the ark of God came to Ekron, that the Ekronites cried out, saying, “They have brought the ark of the God of Israel to us, to kill us and our people!”

1 Samuel 5:11 So they sent and gathered together all the lords of the Philistines, and said, “Send away the ark of the God of Israel, and let it go back to its own place, so that it does not kill us and our people.” For there was a deadly destruction throughout all the city; the hand of God was very heavy there.

1 Samuel 5:12 And the men who did not die were stricken with the tumors, and the cry of the city went up to heaven.

1 Samuel 6:1 Now the ark of the LORD was in the country of the Philistines seven months.

1 Samuel 6:2 And the Philistines called for the priests and the diviners, saying, “What shall we do with the ark of the LORD? Tell us how we should send it to its place.”

1 Samuel 6:3 So they said, “If you send away the ark of the God of Israel, do not send it empty; but by all means return [it] to Him [with] a trespass offering. Then you will be healed, and it will be known to you why His hand is not removed from you.”

1 Samuel 6:4 Then they said, “What [is] the trespass offering which we shall return to Him?” They answered, “Five golden tumors and five golden rats, [according to] the number of the lords of the Philistines. For the same plague [was] on all of you and on your lords.

1 Samuel 6:5 “Therefore you shall make images of your tumors and images of your rats that ravage the land, and you shall give glory to the

God of Israel; perhaps He will lighten His hand from you, from your gods, and from your land.

1 Samuel 6:6 “Why then do you harden your hearts as the Egyptians and Pharaoh hardened their hearts? When He did mighty things among them, did they not let the people go, that they might depart?

1 Samuel 6:7 “Now therefore, make a new cart, take two milk cows which have never been yoked, and hitch the cows to the cart; and take their calves home, away from them.

1 Samuel 6:8 “Then take the ark of the LORD and set it on the cart; and put the articles of gold which you are returning to Him [as] a trespass offering in a chest by its side. Then send it away, and let it go.

1 Samuel 6:9 “And watch: if it goes up the road to its own territory, to Beth Shemesh, [then] He has done us this great evil. But if not, then we shall know that [it is] not His hand [that] struck us—it happened to us by chance.”

1 Samuel 6:10 Then the men did so; they took two milk cows and hitched them to the cart, and shut up their calves at home.

1 Samuel 6:11 And they set the ark of the LORD on the cart, and the chest with the gold rats and the images of their tumors.

1 Samuel 6:12 Then the cows headed straight for the road to Beth Shemesh, [and] went along the highway, lowing as they went, and did not turn aside to the right hand or the left. And the lords of the Philistines went after them to the border of Beth Shemesh.

1 Samuel 6:13 Now [the people of] Beth Shemesh [were] reaping their wheat harvest in the valley; and they lifted their eyes and saw the ark, and rejoiced to see [it.]

1 Samuel 6:14 Then the cart came into the field of Joshua of Beth Shemesh, and stood there; a large stone [was] there. So they split the wood of the cart and offered the cows as a burnt offering to the LORD.

1 Samuel 6:15 The Levites took down the ark of the LORD and the chest that [was] with it, in which [were] the articles of gold, and put [them] on the large stone. Then the men of Beth Shemesh offered burnt offerings and made sacrifices the same day to the LORD.

1 Samuel 6:16 So when the five lords of the Philistines had seen [it,] they returned to Ekron the same day.

1 Samuel 6:17 These [are] the golden tumors which the Philistines returned [as] a trespass offering to the LORD: one for Ashdod, one for Gaza, one for Ashkelon, one for Gath, one for Ekron;

1 Samuel 6:18 and the golden rats, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] fortified cities and country villages, even as far as the large [stone of] Abel on which they set the ark of the LORD, [which stone remains] to this day in the field of Joshua of Beth Shemesh.

1 Samuel 6:19 Then He struck the men of Beth Shemesh, because they had looked into the ark of the LORD. He struck fifty thousand and seventy men of the people, and the people lamented because the LORD had struck the people with a great slaughter.

1 Samuel 6:20 And the men of Beth Shemesh said, "Who is able to stand before this holy LORD God? And to whom shall it go up from us?"

1 Samuel 6:21 So they sent messengers to the inhabitants of Kirjath Jearim, saying, "The Philistines have brought back the ark of the LORD; come down [and] take it up with you."

1 Samuel 7:1 Then the men of Kirjath Jearim came and took the ark of the LORD, and brought it into the house of Abinadab on the hill, and consecrated Eleazar his son to keep the ark of the LORD.

1 Samuel 7:2 So it was that the ark remained in Kirjath Jearim a long time; it was there twenty years. And all the house of Israel lamented after the LORD.

1 Samuel 7:3 Then Samuel spoke to all the house of Israel, saying, "If you return to the LORD with all your hearts, [then] put away the foreign gods and the Ashtoreths from among you, and prepare your hearts for the LORD, and serve Him only; and He will deliver you from the hand of the Philistines."

1 Samuel 7:4 So the children of Israel put away the Baals and the Ashtoreths, and served the LORD only.

1 Samuel 7:5 And Samuel said, "Gather all Israel to Mizpah, and I will pray to the LORD for you."

1 Samuel 7:6 So they gathered together at Mizpah, drew water, and poured [it] out before the LORD. And they fasted that day, and said there, "We have sinned against the LORD." And Samuel judged the children of Israel at Mizpah.

1 Samuel 7:7 Now when the Philistines heard that the children of Israel had gathered together at Mizpah, the lords of the Philistines went up against Israel. And when the children of Israel heard [of it,] they were afraid of the Philistines.

1 Samuel 7:8 So the children of Israel said to Samuel, "Do not cease to cry out to the LORD our God for us, that He may save us from the hand of the Philistines."

1 Samuel 7:9 And Samuel took a suckling lamb and offered [it as] a whole burnt offering to the LORD. Then Samuel cried out to the LORD for Israel, and the LORD answered him.

1 Samuel 7:10 Now as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel. But the LORD thundered with a loud thunder upon the Philistines that day, and so confused them that they were overcome before Israel.

1 Samuel 7:11 And the men of Israel went out of Mizpah and pursued the Philistines, and drove them back as far as below Beth Car.

1 Samuel 7:12 Then Samuel took a stone and set [it] up between Mizpah and Shen, and called its name Ebenezer, saying, “Thus far the LORD has helped us.”

1 Samuel 7:13 So the Philistines were subdued, and they did not come anymore into the territory of Israel. And the hand of the LORD was against the Philistines all the days of Samuel.

1 Samuel 7:14 Then the cities which the Philistines had taken from Israel were restored to Israel, from Ekron to Gath; and Israel recovered its territory from the hands of the Philistines. Also there was peace between Israel and the Amorites.

1 Samuel 7:15 And Samuel judged Israel all the days of his life.

1 Samuel 7:16 He went from year to year on a circuit to Bethel, Gilgal, and Mizpah, and judged Israel in all those places.

1 Samuel 7:17 But he always returned to Ramah, for his home [was] there. There he judged Israel, and there he built an altar to the LORD.

1 Samuel 8:1 Now it came to pass when Samuel was old that he made his sons judges over Israel.

1 Samuel 8:2 The name of his firstborn was Joel, and the name of his second, Abijah; [they were] judges in Beersheba.

1 Samuel 8:3 But his sons did not walk in his ways; they turned aside after dishonest gain, took bribes, and perverted justice.

1 Samuel 8:4 Then all the elders of Israel gathered together and came to Samuel at Ramah,

1 Samuel 8:5 and said to him, “Look, you are old, and your sons do not walk in your ways. Now make us a king to judge us like all the nations.”

1 Samuel 8:6 But the thing displeased Samuel when they said, “Give us a king to judge us.” So Samuel prayed to the LORD.

1 Samuel 8:7 And the LORD said to Samuel, “Heed the voice of the people in all that they say to you; for they have not rejected you, but they have rejected Me, that I should not reign over them.

1 Samuel 8:8 “According to all the works which they have done since the day that I brought them up out of Egypt, even to this day—with which they have forsaken Me and served other gods—so they are doing to you also.

1 Samuel 8:9 “Now therefore, heed their voice. However, you shall solemnly forewarn them, and show them the behavior of the king who will reign over them.”

1 Samuel 8:10 So Samuel told all the words of the LORD to the people who asked him for a king.

1 Samuel 8:11 And he said, “This will be the behavior of the king who will reign over you: He will take your sons and appoint [them] for his own chariots and [to be] his horsemen, and [some] will run before his chariots.

1 Samuel 8:12 “He will appoint captains over his thousands and captains over his fifties, [will set some] to plow his ground and reap his harvest, and [some] to make his weapons of war and equipment for his chariots.

1 Samuel 8:13 “He will take your daughters [to be] perfumers, cooks, and bakers.

1 Samuel 8:14 “And he will take the best of your fields, your vineyards, and your olive groves, and give [them] to his servants.

1 Samuel 8:15 “He will take a tenth of your grain and your vintage, and give it to his officers and servants.

1 Samuel 8:16 “And he will take your male servants, your female servants, your finest young men, and your donkeys, and put [them] to his work.

1 Samuel 8:17 “He will take a tenth of your sheep. And you will be his servants.

1 Samuel 8:18 “And you will cry out in that day because of your king whom you have chosen for yourselves, and the LORD will not hear you in that day.”

1 Samuel 8:19 Nevertheless the people refused to obey the voice of Samuel; and they said, “No, but we will have a king over us,

1 Samuel 8:20 that we also may be like all the nations, and that our king may judge us and go out before us and fight our battles.”

1 Samuel 8:21 And Samuel heard all the words of the people, and he repeated them in the hearing of the LORD.

1 Samuel 8:22 So the LORD said to Samuel, “Heed their voice, and make them a king.” And Samuel said to the men of Israel, “Every man go to his city.”

1 Samuel 9:1 There was a man of Benjamin whose name [was] Kish the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.

1 Samuel 9:2 And he had a choice and handsome son whose name [was] Saul. [There was] not a more handsome person than he among the children of Israel. From his shoulders upward [he was] taller than any of the people.

1 Samuel 9:3 Now the donkeys of Kish, Saul’s father, were lost. And Kish said to his son Saul, “Please, take one of the servants with you, and arise, go and look for the donkeys.”

1 Samuel 9:4 So he passed through the mountains of Ephraim and through the land of Shalisha, but they did not find [them.] Then they passed through the land of Shaalim, and [they were] not [there.] Then he passed through the land of the Benjamites, but they did not find [them.]

1 Samuel 9:5 When they had come to the land of Zuph, Saul said to his servant who [was] with him, "Come, let us return, lest my father cease [caring] about the donkeys and become worried about us."

1 Samuel 9:6 And he said to him, "Look now, [there is] in this city a man of God, and [he is] an honorable man; all that he says surely comes to pass. So let us go there; perhaps he can show us the way that we should go."

1 Samuel 9:7 Then Saul said to his servant, "But look, [if] we go, what shall we bring the man? For the bread in our vessels is all gone, and [there is] no present to bring to the man of God. What do we have?"

1 Samuel 9:8 And the servant answered Saul again and said, "Look, I have here at hand one fourth of a shekel of silver. I will give [that] to the man of God, to tell us our way."

1 Samuel 9:9 (Formerly in Israel, when a man went to inquire of God, he spoke thus: "Come, let us go to the seer"; for [he who is] now [called] a prophet was formerly called a seer.)

1 Samuel 9:10 Then Saul said to his servant, "Well said; come, let us go." So they went to the city where the man of God [was.]

1 Samuel 9:11 As they went up the hill to the city, they met some young women going out to draw water, and said to them, "Is the seer here?"

1 Samuel 9:12 And they answered them and said, "Yes, there he is, just ahead of you. Hurry now; for today he came to this city, because there is a sacrifice of the people today on the high place.

1 Samuel 9:13 "As soon as you come into the city, you will surely find him before he goes up to the high place to eat. For the people will not eat until he comes, because he must bless the sacrifice; afterward those who are invited will eat. Now therefore, go up, for about this time you will find him."

1 Samuel 9:14 So they went up to the city. As they were coming into the city, there was Samuel, coming out toward them on his way up to the high place.

1 Samuel 9:15 Now the LORD had told Samuel in his ear the day before Saul came, saying,

1 Samuel 9:16 "Tomorrow about this time I will send you a man from the land of Benjamin, and you shall anoint him commander over My people Israel, that he may save My people from the hand of the Philistines; for I have looked upon My people, because their cry has come to me."

1 Samuel 9:17 And when Samuel saw Saul, the LORD said to him, “There he is, the man of whom I spoke to you. This one shall reign over My people.”

1 Samuel 9:18 Then Saul drew near to Samuel in the gate, and said, “Please tell me, where [is] the seer’s house?”

1 Samuel 9:19 And Samuel answered Saul and said, “I [am] the seer. Go up before me to the high place, for you shall eat with me today; and tomorrow I will let you go and will tell you all that [is] in your heart.

1 Samuel 9:20 “But as for your donkeys that were lost three days ago, do not be anxious about them, for they have been found. And on whom [is] all the desire of Israel? [Is it] not on you and on all your father’s house?”

1 Samuel 9:21 And Saul answered and said, “[Am] I not a Benjamite, of the smallest of the tribes of Israel, and my family the least of all the families of the tribe of Benjamin? Why then do you speak like this to me?”

1 Samuel 9:22 Now Samuel took Saul and his servant and brought them into the hall, and had them sit in the place of honor among those who were invited; there [were] about thirty persons.

1 Samuel 9:23 And Samuel said to the cook, “Bring the portion which I gave you, of which I said to you, ‘Set it apart.’ “

1 Samuel 9:24 So the cook took up the thigh with its upper part and set [it] before Saul. And [Samuel] said, “Here it is, what was kept back. [It] was set apart for you. Eat; for until this time it has been kept for you, since I said I invited the people.” So Saul ate with Samuel that day.

1 Samuel 9:25 When they had come down from the high place into the city, [Samuel] spoke with Saul on the top of the house.

1 Samuel 9:26 They arose early; and it was about the dawning of the day that Samuel called to Saul on the top of the house, saying, “Get up, that I may send you on your way.” And Saul arose, and both of them went outside, he and Samuel.

1 Samuel 9:27 As they were going down to the outskirts of the city, Samuel said to Saul, “Tell the servant to go on ahead of us.” And he went on. “But you stand here awhile, that I may announce to you the word of God.”

1 Samuel 10:1 Then Samuel took a flask of oil and poured [it] on his head, and kissed him and said: “[Is it] not because the LORD has anointed you commander over His inheritance?

1 Samuel 10:2 “When you have departed from me today, you will find two men by Rachel’s tomb in the territory of Benjamin at Zelzah; and they will say to you, ‘The donkeys which you went to look for have been found. And now your father has ceased caring about the donkeys and is worrying about you, saying, “What shall I do about my son?” ‘

1 Samuel 10:3 “Then you shall go on forward from there and come to the terebinth tree of Tabor. There three men going up to God at Bethel will meet you, one carrying three young goats, another carrying three loaves of bread, and another carrying a skin of wine.

1 Samuel 10:4 “And they will greet you and give you two [loaves] of bread, which you shall receive from their hands.

1 Samuel 10:5 “After that you shall come to the hill of God where the Philistine garrison [is.] And it will happen, when you have come there to the city, that you will meet a group of prophets coming down from the high place with a stringed instrument, a tambourine, a flute, and a harp before them; and they will be prophesying.

1 Samuel 10:6 “Then the Spirit of the LORD will come upon you, and you will prophesy with them and be turned into another man.

1 Samuel 10:7 “And let it be, when these signs come to you, [that] you do as the occasion demands; for God [is] with you.

1 Samuel 10:8 “You shall go down before me to Gilgal; and surely I will come down to you to offer burnt offerings [and] make sacrifices of peace offerings. Seven days you shall wait, till I come to you and show you what you should do.”

1 Samuel 10:9 So it was, when he had turned his back to go from Samuel, that God gave him another heart; and all those signs came to pass that day.

1 Samuel 10:10 When they came there to the hill, there was a group of prophets to meet him; then the Spirit of God came upon him, and he prophesied among them.

1 Samuel 10:11 And it happened, when all who knew him formerly saw that he indeed prophesied among the prophets, that the people said to one another, “What [is] this [that] has come upon the son of Kish? [Is] Saul also among the prophets?”

1 Samuel 10:12 Then a man from there answered and said, “But who [is] their father?” Therefore it became a proverb: “[Is] Saul also among the prophets?”

1 Samuel 10:13 And when he had finished prophesying, he went to the high place.

1 Samuel 10:14 Then Saul’s uncle said to him and his servant, “Where did you go?” So he said, “To look for the donkeys. When we saw that [they were] nowhere [to be found,] we went to Samuel.”

1 Samuel 10:15 And Saul’s uncle said, “Tell me, please, what Samuel said to you.”

1 Samuel 10:16 So Saul said to his uncle, “He told us plainly that the donkeys had been found.” But about the matter of the kingdom, he did not tell him what Samuel had said.

1 Samuel 10:17 Then Samuel called the people together to the LORD at Mizpah,

1 Samuel 10:18 and said to the children of Israel, “Thus says the LORD God of Israel: ‘I brought up Israel out of Egypt, and delivered you from the hand of the Egyptians [and] from the hand of all kingdoms and from those who oppressed you.’

1 Samuel 10:19 “But you have today rejected your God, who Himself saved you from all your adversities and your tribulations; and you have said to Him, ‘No, set a king over us!’ Now therefore, present yourselves before the LORD by your tribes and by your clans.”

1 Samuel 10:20 And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was chosen.

1 Samuel 10:21 When he had caused the tribe of Benjamin to come near by their families, the family of Matri was chosen. And Saul the son of Kish was chosen. But when they sought him, he could not be found.

1 Samuel 10:22 Therefore they inquired of the LORD further, “Has the man come here yet?” And the LORD answered, “There he is, hidden among the equipment.”

1 Samuel 10:23 So they ran and brought him from there; and when he stood among the people, he was taller than any of the people from his shoulders upward.

1 Samuel 10:24 And Samuel said to all the people, “Do you see him whom the LORD has chosen, that [there is] no one like him among all the people?” So all the people shouted and said, “Long live the king!”

1 Samuel 10:25 Then Samuel explained to the people the behavior of royalty, and wrote [it] in a book and laid [it] up before the LORD. And Samuel sent all the people away, every man to his house.

1 Samuel 10:26 And Saul also went home to Gibeah; and valiant [men] went with him, whose hearts God had touched.

1 Samuel 10:27 But some rebels said, “How can this man save us?” So they despised him, and brought him no presents. But he held his peace.

1 Samuel 11:1 Then Nahash the Ammonite came up and encamped against Jabesh Gilead; and all the men of Jabesh said to Nahash, “Make a covenant with us, and we will serve you.”

1 Samuel 11:2 And Nahash the Ammonite answered them, “On this [condition] I will make [a covenant] with you, that I may put out all your right eyes, and bring reproach on all Israel.”

1 Samuel 11:3 Then the elders of Jabesh said to him, “Hold off for seven days, that we may send messengers to all the territory of Israel. And then, if [there is] no one to save us, we will come out to you.”

1 Samuel 11:4 So the messengers came to Gibeah of Saul and told the news in the hearing of the people. And all the people lifted up their voices and wept.

1 Samuel 11:5 Now there was Saul, coming behind the herd from the field; and Saul said, “What [troubles] the people, that they weep?” And they told him the words of the men of Jabesh.

1 Samuel 11:6 Then the Spirit of God came upon Saul when he heard this news, and his anger was greatly aroused.

1 Samuel 11:7 So he took a yoke of oxen and cut them in pieces, and sent [them] throughout all the territory of Israel by the hands of messengers, saying, “Whoever does not go out with Saul and Samuel to battle, so it shall be done to his oxen.” And the fear of the LORD fell on the people, and they came out with one consent.

1 Samuel 11:8 When he numbered them in Bezek, the children of Israel were three hundred thousand, and the men of Judah thirty thousand.

1 Samuel 11:9 And they said to the messengers who came, “Thus you shall say to the men of Jabesh Gilead: ‘Tomorrow, by [the time] the sun is hot, you shall have help.’ “ Then the messengers came and reported [it] to the men of Jabesh, and they were glad.

1 Samuel 11:10 Therefore the men of Jabesh said, “Tomorrow we will come out to you, and you may do with us whatever seems good to you.”

1 Samuel 11:11 So it was, on the next day, that Saul put the people in three companies; and they came into the midst of the camp in the morning watch, and killed Ammonites until the heat of the day. And it happened that those who survived were scattered, so that no two of them were left together.

1 Samuel 11:12 Then the people said to Samuel, “Who [is] he who said, ‘Shall Saul reign over us?’ Bring the men, that we may put them to death.”

1 Samuel 11:13 But Saul said, “Not a man shall be put to death this day, for today the LORD has accomplished salvation in Israel.”

1 Samuel 11:14 Then Samuel said to the people, “Come, let us go to Gilgal and renew the kingdom there.”

1 Samuel 11:15 So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they made sacrifices of peace offerings before the LORD, and there Saul and all the men of Israel rejoiced greatly.

1 Samuel 12:1 Now Samuel said to all Israel: “Indeed I have heeded your voice in all that you said to me, and have made a king over you.

1 Samuel 12:2 “And now here is the king, walking before you; and I am old and grayheaded, and look, my sons [are] with you. I have walked before you from my childhood to this day.

1 Samuel 12:3 “Here I am. Witness against me before the LORD and before His anointed: Whose ox have I taken, or whose donkey have I taken, or whom have I cheated? Whom have I oppressed, or from whose hand have I received [any] bribe with which to blind my eyes? I will restore [it] to you.”

1 Samuel 12:4 And they said, “You have not cheated us or oppressed us, nor have you taken anything from any man’s hand.”

1 Samuel 12:5 Then he said to them, “The LORD [is] witness against you, and His anointed [is] witness this day, that you have not found anything in my hand.” And they answered, “[He is] witness.”

1 Samuel 12:6 Then Samuel said to the people, “[It is] the LORD who raised up Moses and Aaron, and who brought your fathers up from the land of Egypt.

1 Samuel 12:7 “Now therefore, stand still, that I may reason with you before the LORD concerning all the righteous acts of the LORD which He did to you and your fathers:

1 Samuel 12:8 “When Jacob had gone into Egypt, and your fathers cried out to the LORD, then the LORD sent Moses and Aaron, who brought your fathers out of Egypt and made them dwell in this place.

1 Samuel 12:9 “And when they forgot the LORD their God, He sold them into the hand of Sisera, commander of the army of Hazor, into the hand of the Philistines, and into the hand of the king of Moab; and they fought against them.

1 Samuel 12:10 “Then they cried out to the LORD, and said, ‘We have sinned, because we have forsaken the LORD and served the Baals and Ashtoreths; but now deliver us from the hand of our enemies, and we will serve You.’

1 Samuel 12:11 “And the LORD sent Jerubbaal, Bedan, Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side; and you dwelt in safety.

1 Samuel 12:12 “And when you saw that Nahash king of the Ammonites came against you, you said to me, ‘No, but a king shall reign over us,’ when the LORD your God [was] your king.

1 Samuel 12:13 “Now therefore, here is the king whom you have chosen [and] whom you have desired. And take note, the LORD has set a king over you.

1 Samuel 12:14 “If you fear the LORD and serve Him and obey His voice, and do not rebel against the commandment of the LORD, then both you and the king who reigns over you will continue following the LORD your God.

1 Samuel 12:15 “However, if you do not obey the voice of the LORD, but rebel against the commandment of the LORD, then the hand of the LORD will be against you, as [it was] against your fathers.

1 Samuel 12:16 “ Now therefore, stand and see this great thing which the LORD will do before your eyes:

1 Samuel 12:17 “[Is] today not the wheat harvest? I will call to the LORD, and He will send thunder and rain, that you may perceive and see that your wickedness [is] great, which you have done in the sight of the LORD, in asking a king for yourselves.”

1 Samuel 12:18 So Samuel called to the LORD, and the LORD sent thunder and rain that day; and all the people greatly feared the LORD and Samuel.

1 Samuel 12:19 And all the people said to Samuel, “Pray for your servants to the LORD your God, that we may not die; for we have added to all our sins the evil of asking a king for ourselves.”

1 Samuel 12:20 Then Samuel said to the people, “Do not fear. You have done all this wickedness; yet do not turn aside from following the LORD, but serve the LORD with all your heart.

1 Samuel 12:21 “And do not turn aside; for [then you would go] after empty things which cannot profit or deliver, for they [are] nothing.

1 Samuel 12:22 “For the LORD will not forsake His people, for His great name’s sake, because it has pleased the LORD to make you His people.

1 Samuel 12:23 “Moreover, as for me, far be it from me that I should sin against the LORD in ceasing to pray for you; but I will teach you the good and the right way.

1 Samuel 12:24 “Only fear the LORD, and serve Him in truth with all your heart; for consider what great things He has done for you.

1 Samuel 12:25 “But if you still do wickedly, you shall be swept away, both you and your king.”

1 Samuel 13:1 Saul reigned one year; and when he had reigned two years over Israel,

1 Samuel 13:2 Saul chose for himself three thousand [men] of Israel. Two thousand were with Saul in Michmash and in the mountains of Bethel, and a thousand were with Jonathan in Gibeah of Benjamin. The rest of the people he sent away, every man to his tent.

1 Samuel 13:3 And Jonathan attacked the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it.] Then Saul blew the trumpet throughout all the land, saying, “Let the Hebrews hear!”

1 Samuel 13:4 Now all Israel heard it said [that] Saul had attacked a garrison of the Philistines, and [that] Israel had also become an abomination to the Philistines. And the people were called together to Saul at Gilgal.

1 Samuel 13:5 Then the Philistines gathered together to fight with Israel, thirty thousand chariots and six thousand horsemen, and people as the sand which [is] on the seashore in multitude. And they came up and encamped in Michmash, to the east of Beth Aven.

1 Samuel 13:6 When the men of Israel saw that they were in danger (for the people were distressed), then the people hid in caves, in thickets, in rocks, in holes, and in pits.

1 Samuel 13:7 And [some of] the Hebrews crossed over the Jordan to the land of Gad and Gilead. As for Saul, he [was] still in Gilgal, and all the people followed him trembling.

1 Samuel 13:8 Then he waited seven days, according to the time set by Samuel. But Samuel did not come to Gilgal; and the people were scattered from him.

1 Samuel 13:9 So Saul said, “Bring a burnt offering and peace offerings here to me.” And he offered the burnt offering.

1 Samuel 13:10 Now it happened, as soon as he had finished presenting the burnt offering, that Samuel came; and Saul went out to meet him, that he might greet him.

1 Samuel 13:11 And Samuel said, “What have you done?” And Saul said, “When I saw that the people were scattered from me, and [that] you did not come within the days appointed, and [that] the Philistines gathered together at Michmash,

1 Samuel 13:12 “then I said, ‘The Philistines will now come down on me at Gilgal, and I have not made supplication to the LORD.’ Therefore I felt compelled, and offered a burnt offering.”

1 Samuel 13:13 And Samuel said to Saul, “You have done foolishly. You have not kept the commandment of the LORD your God, which He commanded you. For now the LORD would have established your kingdom over Israel forever.

1 Samuel 13:14 “But now your kingdom shall not continue. The LORD has sought for Himself a man after His own heart, and the LORD has commanded him [to be] commander over His people, because you have not kept what the LORD commanded you.”

1 Samuel 13:15 Then Samuel arose and went up from Gilgal to Gibeah of Benjamin. And Saul numbered the people present with him, about six hundred men.

1 Samuel 13:16 Saul, Jonathan his son, and the people present with them remained in Gibeah of Benjamin. But the Philistines encamped in Michmash.

1 Samuel 13:17 Then raiders came out of the camp of the Philistines in three companies. One company turned to the road to Ophrah, to the land of Shual,

1 Samuel 13:18 another company turned to the road [to] Beth Horon, and another company turned [to] the road of the border that overlooks the Valley of Zeboim toward the wilderness.

1 Samuel 13:19 Now there was no blacksmith to be found throughout all the land of Israel, for the Philistines said, “Lest the Hebrews make swords or spears.”

1 Samuel 13:20 But all the Israelites would go down to the Philistines to sharpen each man’s plowshare, his mattock, his ax, and his sickle;

1 Samuel 13:21 and the charge for a sharpening was a pim for the plowshares, the mattocks, the forks, and the axes, and to set the points of the goads.

1 Samuel 13:22 So it came about, on the day of battle, that there was neither sword nor spear found in the hand of any of the people who [were] with Saul and Jonathan. But they were found with Saul and Jonathan his son.

1 Samuel 13:23 And the garrison of the Philistines went out to the pass of Michmash.

1 Samuel 14:1 Now it happened one day that Jonathan the son of Saul said to the young man who bore his armor, “Come, let us go over to the Philistines’ garrison that [is] on the other side.” But he did not tell his father.

1 Samuel 14:2 And Saul was sitting in the outskirts of Gibeah under a pomegranate tree which [is] in Migron. The people who [were] with him [were] about six hundred men.

1 Samuel 14:3 Ahijah the son of Ahitub, Ichabod’s brother, the son of Phinehas, the son of Eli, the LORD’s priest in Shiloh, was wearing an ephod. But the people did not know that Jonathan had gone.

1 Samuel 14:4 Between the passes, by which Jonathan sought to go over to the Philistines’ garrison, [there was] a sharp rock on one side and a sharp rock on the other side. And the name of one [was] Bozez, and the name of the other Seneh.

1 Samuel 14:5 The front of one faced northward opposite Michmash, and the other southward opposite Gibeah.

1 Samuel 14:6 Then Jonathan said to the young man who bore his armor, “Come, let us go over to the garrison of these uncircumcised; it may be that the LORD will work for us. For nothing restrains the LORD from saving by many or by few.”

1 Samuel 14:7 So his armorbearer said to him, “Do all that is in your heart. Go then; here I am with you, according to your heart.”

1 Samuel 14:8 Then Jonathan said, “Very well, let us cross over to [these] men, and we will show ourselves to them.

1 Samuel 14:9 “If they say thus to us, ‘Wait until we come to you,’ then we will stand still in our place and not go up to them.

1 Samuel 14:10 “But if they say thus, ‘Come up to us,’ then we will go up. For the LORD has delivered them into our hand, and this [will be] a sign to us.”

1 Samuel 14:11 So both of them showed themselves to the garrison of the Philistines. And the Philistines said, “Look, the Hebrews are coming out of the holes where they have hidden.”

1 Samuel 14:12 Then the men of the garrison called to Jonathan and his armorbearer, and said, “Come up to us, and we will show you something.” Jonathan said to his armorbearer, “Come up after me, for the LORD has delivered them into the hand of Israel.”

1 Samuel 14:13 And Jonathan climbed up on his hands and knees with his armorbearer after him; and they fell before Jonathan. And as he came after him, his armorbearer killed them.

1 Samuel 14:14 That first slaughter which Jonathan and his armorbearer made was about twenty men within about half an acre of land.

1 Samuel 14:15 And there was trembling in the camp, in the field, and among all the people. The garrison and the raiders also trembled; and the earth quaked, so that it was a very great trembling.

1 Samuel 14:16 Now the watchmen of Saul in Gibeah of Benjamin looked, and [there] was the multitude, melting away; and they went here and there.

1 Samuel 14:17 Then Saul said to the people who [were] with him, “Now call the roll and see who has gone from us.” And when they had called the roll, surprisingly, Jonathan and his armorbearer [were] not [there.]

1 Samuel 14:18 And Saul said to Ahijah, “Bring the ark of God here” (for at that time the ark of God was with the children of Israel).

1 Samuel 14:19 Now it happened, while Saul talked to the priest, that the noise which [was] in the camp of the Philistines continued to increase; so Saul said to the priest, “Withdraw your hand.”

1 Samuel 14:20 Then Saul and all the people who [were] with him assembled, and they went to the battle; and indeed every man’s sword was against his neighbor, [and there was] very great confusion.

1 Samuel 14:21 Moreover the Hebrews [who] were with the Philistines before that time, who went up with them into the camp [from the] surrounding [country,] they also joined the Israelites who [were] with Saul and Jonathan.

1 Samuel 14:22 Likewise all the men of Israel who had hidden in the mountains of Ephraim, [when] they heard that the Philistines fled, they also followed hard after them in the battle.

1 Samuel 14:23 So the LORD saved Israel that day, and the battle shifted to Beth Aven.

1 Samuel 14:24 And the men of Israel were distressed that day, for Saul had placed the people under oath, saying, “Cursed [is] the man who eats [any] food until evening, before I have taken vengeance on my enemies.” So none of the people tasted food.

1 Samuel 14:25 Now all [the people] of the land came to a forest; and there was honey on the ground.

1 Samuel 14:26 And when the people had come into the woods, there was the honey, dripping; but no one put his hand to his mouth, for the people feared the oath.

1 Samuel 14:27 But Jonathan had not heard his father charge the people with the oath; therefore he stretched out the end of the rod that [was] in his hand and dipped it in a honeycomb, and put his hand to his mouth; and his countenance brightened.

1 Samuel 14:28 Then one of the people said, “Your father strictly charged the people with an oath, saying, ‘Cursed [is] the man who eats food this day.’ “ And the people were faint.

1 Samuel 14:29 But Jonathan said, “My father has troubled the land. Look now, how my countenance has brightened because I tasted a little of this honey.

1 Samuel 14:30 “How much better if the people had eaten freely today of the spoil of their enemies which they found! For now would there not have been a much greater slaughter among the Philistines?”

1 Samuel 14:31 Now they had driven back the Philistines that day from Michmash to Aijalon. So the people were very faint.

1 Samuel 14:32 And the people rushed on the spoil, and took sheep, oxen, and calves, and slaughtered [them] on the ground; and the people ate [them] with the blood.

1 Samuel 14:33 Then they told Saul, saying, “Look, the people are sinning against the LORD by eating with the blood!” So he said, “You have dealt treacherously; roll a large stone to me this day.”

1 Samuel 14:34 And Saul said, “Disperse yourselves among the people, and say to them, ‘Bring me here every man’s ox and every man’s sheep, slaughter [them] here, and eat; and do not sin against the LORD by eating with the blood.’ “ So every one of the people brought his ox with him that night, and slaughtered [it] there.

1 Samuel 14:35 Then Saul built an altar to the LORD. This was the first altar that he built to the LORD.

1 Samuel 14:36 Now Saul said, “Let us go down after the Philistines by night, and plunder them until the morning light; and let us not leave a man of them.” And they said, “Do whatever seems good to you.” Then the priest said, “Let us draw near to God here.”

1 Samuel 14:37 So Saul asked counsel of God, “Shall I go down after the Philistines? Will You deliver them into the hand of Israel?” But He did not answer him that day.

1 Samuel 14:38 And Saul said, “Come over here, all you chiefs of the people, and know and see what this sin was today.

1 Samuel 14:39 “For [as] the LORD lives, who saves Israel, though it be in Jonathan my son, he shall surely die.” But not a man among all the people answered him.

1 Samuel 14:40 Then he said to all Israel, “You be on one side, and my son Jonathan and I will be on the other side.” And the people said to Saul, “Do what seems good to you.”

1 Samuel 14:41 Therefore Saul said to the LORD God of Israel, “Give a perfect [lot.”] So Saul and Jonathan were taken, but the people escaped.

1 Samuel 14:42 And Saul said, “Cast [lots] between my son Jonathan and me.” So Jonathan was taken.

1 Samuel 14:43 Then Saul said to Jonathan, “Tell me what you have done.” And Jonathan told him, and said, “I only tasted a little honey with the end of the rod that [was] in my hand. So now I must die!”

1 Samuel 14:44 And Saul answered, “God do so and more also; for you shall surely die, Jonathan.”

1 Samuel 14:45 But the people said to Saul, “Shall Jonathan die, who has accomplished this great deliverance in Israel? Certainly not! [As] the LORD lives, not one hair of his head shall fall to the ground, for he has worked with God this day.” So the people rescued Jonathan, and he did not die.

1 Samuel 14:46 Then Saul returned from pursuing the Philistines, and the Philistines went to their own place.

1 Samuel 14:47 So Saul established his sovereignty over Israel, and fought against all his enemies on every side, against Moab, against the people of Ammon, against Edom, against the kings of Zobah, and against the Philistines. Wherever he turned, he harassed [them.]

1 Samuel 14:48 And he gathered an army and attacked the Amalekites, and delivered Israel from the hands of those who plundered them.

1 Samuel 14:49 The sons of Saul were Jonathan, Jishui and Malchishua. And the names of his two daughters [were these:] the name of the firstborn Merab, and the name of the younger Michal.

1 Samuel 14:50 The name of Saul’s wife [was] Ahinoam the daughter of Ahimaaz. And the name of the commander of his army [was] Abner the son of Ner, Saul’s uncle.

1 Samuel 14:51 Kish [was] the father of Saul, and Ner the father of Abner [was] the son of Abiel.

1 Samuel 14:52 Now there was fierce war with the Philistines all the days of Saul. And when Saul saw any strong man or any valiant man, he took him for himself.

1 Samuel 15:1 Samuel also said to Saul, “The LORD sent me to anoint you king over His people, over Israel. Now therefore, heed the voice of the words of the LORD.

1 Samuel 15:2 “Thus says the LORD of hosts: ‘I will punish Amalek [for] what he did to Israel, how he ambushed him on the way when he came up from Egypt.

1 Samuel 15:3 ‘Now go and attack Amalek, and utterly destroy all that they have, and do not spare them. But kill both man and woman, infant and nursing child, ox and sheep, camel and donkey.’ “

1 Samuel 15:4 So Saul gathered the people together and numbered them in Telaim, two hundred thousand foot soldiers and ten thousand men of Judah.

1 Samuel 15:5 And Saul came to a city of Amalek, and lay in wait in the valley.

1 Samuel 15:6 Then Saul said to the Kenites, “Go, depart, get down from among the Amalekites, lest I destroy you with them. For you showed kindness to all the children of Israel when they came up out of Egypt.” So the Kenites departed from among the Amalekites.

1 Samuel 15:7 And Saul attacked the Amalekites, from Havilah all the way to Shur, which is east of Egypt.

1 Samuel 15:8 He also took Agag king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

1 Samuel 15:9 But Saul and the people spared Agag and the best of the sheep, the oxen, the fatlings, the lambs, and all [that was] good, and were unwilling to utterly destroy them. But everything despised and worthless, that they utterly destroyed.

1 Samuel 15:10 Now the word of the LORD came to Samuel, saying,

1 Samuel 15:11 “I greatly regret that I have set up Saul [as] king, for he has turned back from following Me, and has not performed My commandments.” And it grieved Samuel, and he cried out to the LORD all night.

1 Samuel 15:12 So when Samuel rose early in the morning to meet Saul, it was told Samuel, saying, “Saul went to Carmel, and indeed, he set up a monument for himself; and he has gone on around, passed by, and gone down to Gilgal.”

1 Samuel 15:13 Then Samuel went to Saul, and Saul said to him, “Blessed [are] you of the LORD! I have performed the commandment of the LORD.”

1 Samuel 15:14 But Samuel said, “What then [is] this bleating of the sheep in my ears, and the lowing of the oxen which I hear?”

1 Samuel 15:15 And Saul said, “They have brought them from the Amalekites; for the people spared the best of the sheep and the oxen, to sacrifice to the LORD your God; and the rest we have utterly destroyed.”

1 Samuel 15:16 Then Samuel said to Saul, “Be quiet! And I will tell you what the LORD said to me last night.” And he said to him, “Speak on.”

1 Samuel 15:17 So Samuel said, “When you [were] little in your own eyes, [were] you not head of the tribes of Israel? And did not the LORD anoint you king over Israel?

1 Samuel 15:18 “Now the LORD sent you on a mission, and said, ‘Go, and utterly destroy the sinners, the Amalekites, and fight against them until they are consumed.’

1 Samuel 15:19 “Why then did you not obey the voice of the LORD? Why did you swoop down on the spoil, and do evil in the sight of the LORD?”

1 Samuel 15:20 And Saul said to Samuel, “But I have obeyed the voice of the LORD, and gone on the mission on which the LORD sent me, and brought back Agag king of Amalek; I have utterly destroyed the Amalekites.

1 Samuel 15:21 “But the people took of the plunder, sheep and oxen, the best of the things which should have been utterly destroyed, to sacrifice to the LORD your God in Gilgal.”

1 Samuel 15:22 Then Samuel said: “Has the LORD [as great] delight in burnt offerings and sacrifices, As in obeying the voice of the LORD? Behold, to obey is better than sacrifice, [And] to heed than the fat of rams.

1 Samuel 15:23 For rebellion [is as] the sin of witchcraft, And stubbornness [is as] iniquity and idolatry. Because you have rejected the word of the LORD, He also has rejected you from [being] king.”

1 Samuel 15:24 Then Saul said to Samuel, “I have sinned, for I have transgressed the commandment of the LORD and your words, because I feared the people and obeyed their voice.

1 Samuel 15:25 “Now therefore, please pardon my sin, and return with me, that I may worship the LORD.”

1 Samuel 15:26 But Samuel said to Saul, “I will not return with you, for you have rejected the word of the LORD, and the LORD has rejected you from being king over Israel.”

1 Samuel 15:27 And as Samuel turned around to go away, [Saul] seized the edge of his robe, and it tore.

1 Samuel 15:28 So Samuel said to him, “The LORD has torn the kingdom of Israel from you today, and has given it to a neighbor of yours, [who is] better than you.

1 Samuel 15:29 “And also the Strength of Israel will not lie nor relent. For He [is] not a man, that He should relent.”

1 Samuel 15:30 Then he said, “I have sinned; [yet] honor me now, please, before the elders of my people and before Israel, and return with me, that I may worship the LORD your God.”

1 Samuel 15:31 So Samuel turned back after Saul, and Saul worshiped the LORD.

1 Samuel 15:32 Then Samuel said, “Bring Agag king of the Amalekites here to me.” So Agag came to him cautiously. And Agag said, “Surely the bitterness of death is past.”

1 Samuel 15:33 But Samuel said, “As your sword has made women childless, so shall your mother be childless among women.” And Samuel hacked Agag in pieces before the LORD in Gilgal.

1 Samuel 15:34 Then Samuel went to Ramah, and Saul went up to his house at Gibeah of Saul.

1 Samuel 15:35 And Samuel went no more to see Saul until the day of his death. Nevertheless Samuel mourned for Saul, and the LORD regretted that He had made Saul king over Israel.

1 Samuel 16:1 Now the LORD said to Samuel, “How long will you mourn for Saul, seeing I have rejected him from reigning over Israel? Fill your horn with oil, and go; I am sending you to Jesse the Bethlehemite. For I have provided Myself a king among his sons.”

1 Samuel 16:2 And Samuel said, “How can I go? If Saul hears [it,] he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’

1 Samuel 16:3 “Then invite Jesse to the sacrifice, and I will show you what you shall do; you shall anoint for Me the one I name to you.”

1 Samuel 16:4 So Samuel did what the LORD said, and went to Bethlehem. And the elders of the town trembled at his coming, and said, “Do you come peaceably?”

1 Samuel 16:5 And he said, “Peaceably; I have come to sacrifice to the LORD. Sanctify yourselves, and come with me to the sacrifice.” Then he consecrated Jesse and his sons, and invited them to the sacrifice.

1 Samuel 16:6 So it was, when they came, that he looked at Eliab and said, “Surely the LORD’s anointed [is] before Him.”

1 Samuel 16:7 But the LORD said to Samuel, “Do not look at his appearance or at the height of his stature, because I have refused him. For [the] [Lord does] not [see] as man sees; for man looks at the outward appearance, but the LORD looks at the heart.”

1 Samuel 16:8 So Jesse called Abinadab, and made him pass before Samuel. And he said, “Neither has the LORD chosen this one.”

1 Samuel 16:9 Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.”

1 Samuel 16:10 Thus Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, “The LORD has not chosen these.”

1 Samuel 16:11 And Samuel said to Jesse, “Are all the young men here?” Then he said, “There remains yet the youngest, and there he is, keeping the sheep.” And Samuel said to Jesse, “Send and bring him. For we will not sit down till he comes here.”

1 Samuel 16:12 So he sent and brought him in. Now he [was] ruddy, with bright eyes, and good-looking. And the LORD said, “Arise, anoint him; for this [is] the one!”

1 Samuel 16:13 Then Samuel took the horn of oil and anointed him in the midst of his brothers; and the Spirit of the LORD came upon David from that day forward. So Samuel arose and went to Ramah.

1 Samuel 16:14 But the Spirit of the LORD departed from Saul, and a distressing spirit from the LORD troubled him.

1 Samuel 16:15 And Saul’s servants said to him, “Surely, a distressing spirit from God is troubling you.

1 Samuel 16:16 “Let our master now command your servants, [who are] before you, to seek out a man [who is] a skillful player on the harp; and it shall be that he will play it with his hand when the distressing spirit from God is upon you, and you shall be well.”

1 Samuel 16:17 So Saul said to his servants, “Provide me now a man who can play well, and bring [him] to me.”

1 Samuel 16:18 Then one of the servants answered and said, “Look, I have seen a son of Jesse the Bethlehemite, [who is] skillful in playing, a mighty man of valor, a man of war, prudent in speech, and a handsome person; and the LORD [is] with him.”

1 Samuel 16:19 Therefore Saul sent messengers to Jesse, and said, “Send me your son David, who [is] with the sheep.”

1 Samuel 16:20 And Jesse took a donkey [loaded with] bread, a skin of wine, and a young goat, and sent [them] by his son David to Saul.

1 Samuel 16:21 So David came to Saul and stood before him. And he loved him greatly, and he became his armorbearer.

1 Samuel 16:22 Then Saul sent to Jesse, saying, “Please let David stand before me, for he has found favor in my sight.”

1 Samuel 16:23 And so it was, whenever the spirit from God was upon Saul, that David would take a harp and play [it] with his hand. Then Saul would become refreshed and well, and the distressing spirit would depart from him.

1 Samuel 17:1 Now the Philistines gathered their armies together to battle, and were gathered together at Sochoh, which [belongs] to Judah; they encamped between Sochoh and Azekah, in Ephes Dammim.

1 Samuel 17:2 And Saul and the men of Israel were gathered together, and they encamped in the Valley of Elah, and drew up in battle array against the Philistines.

1 Samuel 17:3 The Philistines stood on a mountain on one side, and Israel stood on a mountain on the other side, with a valley between them.

1 Samuel 17:4 And a champion went out from the camp of the Philistines, named Goliath, from Gath, whose height [was] six cubits and a span.

1 Samuel 17:5 [He had] a bronze helmet on his head, and he [was] armed with a coat of mail, and the weight of the coat [was] five thousand shekels of bronze.

1 Samuel 17:6 And [he had] bronze armor on his legs and a bronze javelin between his shoulders.

1 Samuel 17:7 Now the staff of his spear [was] like a weaver's beam, and his iron spearhead [weighed] six hundred shekels; and a shield-bearer went before him.

1 Samuel 17:8 Then he stood and cried out to the armies of Israel, and said to them, "Why have you come out to line up for battle? [Am] I not a Philistine, and you the servants of Saul? Choose a man for yourselves, and let him come down to me.

1 Samuel 17:9 "If he is able to fight with me and kill me, then we will be your servants. But if I prevail against him and kill him, then you shall be our servants and serve us."

1 Samuel 17:10 And the Philistine said, "I defy the armies of Israel this day; give me a man, that we may fight together."

1 Samuel 17:11 When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

1 Samuel 17:12 Now David [was] the son of that Ephrathite of Bethlehem Judah, whose name [was] Jesse, and who had eight sons. And the man was old, advanced [in years,] in the days of Saul.

1 Samuel 17:13 The three oldest sons of Jesse had gone to follow Saul to the battle. The names of his three sons who went to the battle [were] Eliab the firstborn, next to him Abinadab, and the third Shammah.

1 Samuel 17:14 David [was] the youngest. And the three oldest followed Saul.

1 Samuel 17:15 But David occasionally went and returned from Saul to feed his father's sheep at Bethlehem.

1 Samuel 17:16 And the Philistine drew near and presented himself forty days, morning and evening.

1 Samuel 17:17 Then Jesse said to his son David, “Take now for your brothers an ephah of this dried [grain] and these ten loaves, and run to your brothers at the camp.

1 Samuel 17:18 “And carry these ten cheeses to the captain of [their] thousand, and see how your brothers fare, and bring back news of them.”

1 Samuel 17:19 Now Saul and they and all the men of Israel [were] in the Valley of Elah, fighting with the Philistines.

1 Samuel 17:20 So David rose early in the morning, left the sheep with a keeper, and took [the things] and went as Jesse had commanded him. And he came to the camp as the army was going out to the fight and shouting for the battle.

1 Samuel 17:21 For Israel and the Philistines had drawn up in battle array, army against army.

1 Samuel 17:22 And David left his supplies in the hand of the supply keeper, ran to the army, and came and greeted his brothers.

1 Samuel 17:23 Then as he talked with them, there was the champion, the Philistine of Gath, Goliath by name, coming up from the armies of the Philistines; and he spoke according to the same words. So David heard [them.]

1 Samuel 17:24 And all the men of Israel, when they saw the man, fled from him and were dreadfully afraid.

1 Samuel 17:25 So the men of Israel said, “Have you seen this man who has come up? Surely he has come up to defy Israel; and it shall be [that] the man who kills him the king will enrich with great riches, will give him his daughter, and give his father’s house exemption [from taxes] in Israel.”

1 Samuel 17:26 Then David spoke to the men who stood by him, saying, “What shall be done for the man who kills this Philistine and takes away the reproach from Israel? For who [is] this uncircumcised Philistine, that he should defy the armies of the living God?”

1 Samuel 17:27 And the people answered him in this manner, saying, “So shall it be done for the man who kills him.”

1 Samuel 17:28 Now Eliab his oldest brother heard when he spoke to the men; and Eliab’s anger was aroused against David, and he said, “Why did you come down here? And with whom have you left those few sheep in the wilderness? I know your pride and the insolence of your heart, for you have come down to see the battle.”

1 Samuel 17:29 And David said, “What have I done now? [Is there] not a cause?”

1 Samuel 17:30 Then he turned from him toward another and said the same thing; and these people answered him as the first ones [did.]

1 Samuel 17:31 Now when the words which David spoke were heard, they reported [them] to Saul; and he sent for him.

1 Samuel 17:32 Then David said to Saul, "Let no man's heart fail because of him; your servant will go and fight with this Philistine."

1 Samuel 17:33 And Saul said to David, "You are not able to go against this Philistine to fight with him; for you [are] a youth, and he a man of war from his youth."

1 Samuel 17:34 But David said to Saul, "Your servant used to keep his father's sheep, and when a lion or a bear came and took a lamb out of the flock,

1 Samuel 17:35 I went out after it and struck it, and delivered [the lamb] from its mouth; and when it arose against me, I caught [it] by its beard, and struck and killed it.

1 Samuel 17:36 "Your servant has killed both lion and bear; and this uncircumcised Philistine will be like one of them, seeing he has defied the armies of the living God."

1 Samuel 17:37 Moreover David said, "The LORD, who delivered me from the paw of the lion and from the paw of the bear, He will deliver me from the hand of this Philistine." And Saul said to David, "Go, and the LORD be with you!"

1 Samuel 17:38 So Saul clothed David with his armor, and he put a bronze helmet on his head; he also clothed him with a coat of mail.

1 Samuel 17:39 David fastened his sword to his armor and tried to walk, for he had not tested [them.] And David said to Saul, "I cannot walk with these, for I have not tested [them."] So David took them off.

1 Samuel 17:40 Then he took his staff in his hand; and he chose for himself five smooth stones from the brook, and put them in a shepherd's bag, in a pouch which he had, and his sling was in his hand. And he drew near to the Philistine.

1 Samuel 17:41 So the Philistine came, and began drawing near to David, and the man who bore the shield [went] before him.

1 Samuel 17:42 And when the Philistine looked about and saw David, he disdained him; for he was [only] a youth, ruddy and good-looking.

1 Samuel 17:43 So the Philistine said to David, "[Am] I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods.

1 Samuel 17:44 And the Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and the beasts of the field!"

1 Samuel 17:45 Then David said to the Philistine, “You come to me with a sword, with a spear, and with a javelin. But I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied.

1 Samuel 17:46 “This day the LORD will deliver you into my hand, and I will strike you and take your head from you. And this day I will give the carcasses of the camp of the Philistines to the birds of the air and the wild beasts of the earth, that all the earth may know that there is a God in Israel.

1 Samuel 17:47 “Then all this assembly shall know that the LORD does not save with sword and spear; for the battle [is] the LORD’s, and He will give you into our hands.”

1 Samuel 17:48 So it was, when the Philistine arose and came and drew near to meet David, that David hastened and ran toward the army to meet the Philistine.

1 Samuel 17:49 Then David put his hand in his bag and took out a stone; and he slung [it] and struck the Philistine in his forehead, so that the stone sank into his forehead, and he fell on his face to the earth.

1 Samuel 17:50 So David prevailed over the Philistine with a sling and a stone, and struck the Philistine and killed him. But [there was] no sword in the hand of David.

1 Samuel 17:51 Therefore David ran and stood over the Philistine, took his sword and drew it out of its sheath and killed him, and cut off his head with it. And when the Philistines saw that their champion was dead, they fled.

1 Samuel 17:52 Now the men of Israel and Judah arose and shouted, and pursued the Philistines as far as the entrance of the valley and to the gates of Ekron. And the wounded of the Philistines fell along the road to Shaaraim, even as far as Gath and Ekron.

1 Samuel 17:53 Then the children of Israel returned from chasing the Philistines, and they plundered their tents.

1 Samuel 17:54 And David took the head of the Philistine and brought it to Jerusalem, but he put his armor in his tent.

1 Samuel 17:55 When Saul saw David going out against the Philistine, he said to Abner, the commander of the army, “Abner, whose son [is] this youth?” And Abner said, “As your soul lives, O king, I do not know.”

1 Samuel 17:56 So the king said, “Inquire whose son this young man [is.”]

1 Samuel 17:57 Then, as David returned from the slaughter of the Philistine, Abner took him and brought him before Saul with the head of the Philistine in his hand.

1 Samuel 17:58 And Saul said to him, “Whose son [are] you, young man?” So David answered, “[I am] the son of your servant Jesse the Bethlehemite.”

1 Samuel 18:1 Now when he had finished speaking to Saul, the soul of Jonathan was knit to the soul of David, and Jonathan loved him as his own soul.

1 Samuel 18:2 Saul took him that day, and would not let him go home to his father’s house anymore.

1 Samuel 18:3 Then Jonathan and David made a covenant, because he loved him as his own soul.

1 Samuel 18:4 And Jonathan took off the robe that [was] on him and gave it to David, with his armor, even to his sword and his bow and his belt.

1 Samuel 18:5 So David went out wherever Saul sent him, [and] behaved wisely. And Saul set him over the men of war, and he was accepted in the sight of all the people and also in the sight of Saul’s servants.

1 Samuel 18:6 Now it had happened as they were coming [home,] when David was returning from the slaughter of the Philistine, that the women had come out of all the cities of Israel, singing and dancing, to meet King Saul, with tambourines, with joy, and with musical instruments.

1 Samuel 18:7 So the women sang as they danced, and said: “Saul has slain his thousands, And David his ten thousands.”

1 Samuel 18:8 Then Saul was very angry, and the saying displeased him; and he said, “They have ascribed to David ten thousands, and to me they have ascribed [only] thousands. Now [what] more can he have but the kingdom?”

1 Samuel 18:9 So Saul eyed David from that day forward.

1 Samuel 18:10 And it happened on the next day that the distressing spirit from God came upon Saul, and he prophesied inside the house. So David played [music] with his hand, as at other times; but [there was] a spear in Saul’s hand.

1 Samuel 18:11 And Saul cast the spear, for he said, “I will pin David to the wall!” But David escaped his presence twice.

1 Samuel 18:12 Now Saul was afraid of David, because the LORD was with him, but had departed from Saul.

1 Samuel 18:13 Therefore Saul removed him from his presence, and made him his captain over a thousand; and he went out and came in before the people.

1 Samuel 18:14 And David behaved wisely in all his ways, and the LORD [was] with him.

1 Samuel 18:15 Therefore, when Saul saw that he behaved very wisely, he was afraid of him.

1 Samuel 18:16 But all Israel and Judah loved David, because he went out and came in before them.

1 Samuel 18:17 Then Saul said to David, “Here is my older daughter Merab; I will give her to you as a wife. Only be valiant for me, and fight the LORD’s battles.” For Saul thought, “Let my hand not be against him, but let the hand of the Philistines be against him.”

1 Samuel 18:18 So David said to Saul, “Who [am] I, and what [is] my life [or] my father’s family in Israel, that I should be son-in-law to the king?”

1 Samuel 18:19 But it happened at the time when Merab, Saul’s daughter, should have been given to David, that she was given to Adriel the Meholathite as a wife.

1 Samuel 18:20 Now Michal, Saul’s daughter, loved David. And they told Saul, and the thing pleased him.

1 Samuel 18:21 So Saul said, “I will give her to him, that she may be a snare to him, and that the hand of the Philistines may be against him.” Therefore Saul said to David a second time, “You shall be my son-in-law today.”

1 Samuel 18:22 And Saul commanded his servants, “Communicate with David secretly, and say, ‘Look, the king has delight in you, and all his servants love you. Now therefore, become the king’s son-in-law.’ “

1 Samuel 18:23 So Saul’s servants spoke those words in the hearing of David. And David said, “Does it seem to you [a] light [thing] to be a king’s son-in-law, seeing I [am] a poor and lightly esteemed man?”

1 Samuel 18:24 And the servants of Saul told him, saying, “In this manner David spoke.”

1 Samuel 18:25 Then Saul said, “Thus you shall say to David: ‘The king does not desire any dowry but one hundred foreskins of the Philistines, to take vengeance on the king’s enemies.’ “ But Saul thought to make David fall by the hand of the Philistines.

1 Samuel 18:26 So when his servants told David these words, it pleased David well to become the king’s son-in-law. Now the days had not expired;

1 Samuel 18:27 therefore David arose and went, he and his men, and killed two hundred men of the Philistines. And David brought their foreskins, and they gave them in full count to the king, that he might become the king’s son-in-law. Then Saul gave him Michal his daughter as a wife.

1 Samuel 18:28 Thus Saul saw and knew that the LORD [was] with David, and [that] Michal, Saul’s daughter, loved him;

1 Samuel 18:29 and Saul was still more afraid of David. So Saul became David’s enemy continually.

1 Samuel 18:30 Then the princes of the Philistines went out [to war.] And so it was, whenever they went out, [that] David behaved more wisely than all the servants of Saul, so that his name became highly esteemed.

1 Samuel 19:1 Now Saul spoke to Jonathan his son and to all his servants, that they should kill David; but Jonathan, Saul’s son, delighted greatly in David.

1 Samuel 19:2 So Jonathan told David, saying, “My father Saul seeks to kill you. Therefore please be on your guard until morning, and stay in a secret [place] and hide.

1 Samuel 19:3 “And I will go out and stand beside my father in the field where you [are,] and I will speak with my father about you. Then what I observe, I will tell you.”

1 Samuel 19:4 Thus Jonathan spoke well of David to Saul his father, and said to him, “Let not the king sin against his servant, against David, because he has not sinned against you, and because his works [have been] very good toward you.

1 Samuel 19:5 “For he took his life in his hands and killed the Philistine, and the LORD brought about a great deliverance for all Israel. You saw [it] and rejoiced. Why then will you sin against innocent blood, to kill David without a cause?”

1 Samuel 19:6 So Saul heeded the voice of Jonathan, and Saul swore, “[As] the LORD lives, he shall not be killed.”

1 Samuel 19:7 Then Jonathan called David, and Jonathan told him all these things. So Jonathan brought David to Saul, and he was in his presence as in times past.

1 Samuel 19:8 And there was war again; and David went out and fought with the Philistines, and struck them with a mighty blow, and they fled from him.

1 Samuel 19:9 Now the distressing spirit from the LORD came upon Saul as he sat in his house with his spear in his hand. And David was playing [music] with [his] hand.

1 Samuel 19:10 Then Saul sought to pin David to the wall with the spear, but he slipped away from Saul’s presence; and he drove the spear into the wall. So David fled and escaped that night.

1 Samuel 19:11 Saul also sent messengers to David’s house to watch him and to kill him in the morning. And Michal, David’s wife, told him, saying, “If you do not save your life tonight, tomorrow you will be killed.”

1 Samuel 19:12 So Michal let David down through a window. And he went and fled and escaped.

1 Samuel 19:13 And Michal took an image and laid [it] in the bed, put a cover of goats’ [hair] for his head, and covered [it] with clothes.

1 Samuel 19:14 So when Saul sent messengers to take David, she said, “He [is] sick.”

1 Samuel 19:15 Then Saul sent the messengers [back] to see David, saying, “Bring him up to me in the bed, that I may kill him.”

1 Samuel 19:16 And when the messengers had come in, there was the image in the bed, with a cover of goats’ [hair] for his head.

1 Samuel 19:17 Then Saul said to Michal, “Why have you deceived me like this, and sent my enemy away, so that he has escaped?” And Michal answered Saul, “He said to me, ‘Let me go! Why should I kill you?’ “

1 Samuel 19:18 So David fled and escaped, and went to Samuel at Ramah, and told him all that Saul had done to him. And he and Samuel went and stayed in Naioth.

1 Samuel 19:19 Now it was told Saul, saying, “Take note, David [is] at Naioth in Ramah!”

1 Samuel 19:20 Then Saul sent messengers to take David. And when they saw the group of prophets prophesying, and Samuel standing [as] leader over them, the Spirit of God came upon the messengers of Saul, and they also prophesied.

1 Samuel 19:21 And when Saul was told, he sent other messengers, and they prophesied likewise. Then Saul sent messengers again the third time, and they prophesied also.

1 Samuel 19:22 Then he also went to Ramah, and came to the great well that [is] at Sechu. So he asked, and said, “Where [are] Samuel and David?” And [someone] said, “Indeed [they are] at Naioth in Ramah.”

1 Samuel 19:23 So he went there to Naioth in Ramah. Then the Spirit of God was upon him also, and he went on and prophesied until he came to Naioth in Ramah.

1 Samuel 19:24 And he also stripped off his clothes and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Therefore they say, “[Is] Saul also among the prophets?”

1 Samuel 20:1 Then David fled from Naioth in Ramah, and went and said to Jonathan, “What have I done? What [is] my iniquity, and what [is] my sin before your father, that he seeks my life?”

1 Samuel 20:2 So Jonathan said to him, “By no means! You shall not die! Indeed, my father will do nothing either great or small without first telling me. And why should my father hide this thing from me? It [is] not [so!”]

1 Samuel 20:3 Then David took an oath again, and said, “Your father certainly knows that I have found favor in your eyes, and he has said, ‘Do not let Jonathan know this, lest he be grieved.’ But truly, [as] the LORD lives and [as] your soul lives, [there is] but a step between me and death.”

1 Samuel 20:4 So Jonathan said to David, “Whatever you yourself desire, I will do [it] for you.”

1 Samuel 20:5 And David said to Jonathan, “Indeed tomorrow [is] the New Moon, and I should not fail to sit with the king to eat. But let me go, that I may hide in the field until the third [day] at evening.

1 Samuel 20:6 “If your father misses me at all, then say, ‘David earnestly asked [permission] of me that he might run over to Bethlehem, his city, for [there is] a yearly sacrifice there for all the family.’

1 Samuel 20:7 “If he says thus: ‘[It is] well,’ your servant will be safe. But if he is very angry, [then] be sure that evil is determined by him.

1 Samuel 20:8 “Therefore you shall deal kindly with your servant, for you have brought your servant into a covenant of the LORD with you. Nevertheless, if there is iniquity in me, kill me yourself, for why should you bring me to your father?”

1 Samuel 20:9 But Jonathan said, “Far be it from you! For if I knew certainly that evil was determined by my father to come upon you, then would I not tell you?”

1 Samuel 20:10 Then David said to Jonathan, “Who will tell me, or what [if] your father answers you roughly?”

1 Samuel 20:11 And Jonathan said to David, “Come, and let us go out into the field.” So both of them went out into the field.

1 Samuel 20:12 Then Jonathan said to David: “The LORD God of Israel [is witness!] When I have sounded out my father sometime tomorrow, [or] the third [day,] and indeed [there is] good toward David, and I do not send to you and tell you,

1 Samuel 20:13 “may the LORD do so and much more to Jonathan. But if it pleases my father [to do] you evil, then I will report it to you and send you away, that you may go in safety. And the LORD be with you as He has been with my father.

1 Samuel 20:14 “And you shall not only show me the kindness of the LORD while I still live, that I may not die;

1 Samuel 20:15 “but you shall not cut off your kindness from my house forever, no, not when the LORD has cut off every one of the enemies of David from the face of the earth.”

1 Samuel 20:16 So Jonathan made [a covenant] with the house of David, [saying,] “Let the LORD require [it] at the hand of David’s enemies.”

1 Samuel 20:17 Now Jonathan again caused David to vow, because he loved him; for he loved him as he loved his own soul.

1 Samuel 20:18 Then Jonathan said to David, “Tomorrow [is] the New Moon; and you will be missed, because your seat will be empty.

1 Samuel 20:19 “And [when] you have stayed three days, go down quickly and come to the place where you hid on the day of the deed; and remain by the stone Ezel.

1 Samuel 20:20 “Then I will shoot three arrows to the side, as though I shot at a target;

1 Samuel 20:21 “and there I will send a lad, [saying,] ‘Go, find the arrows.’ If I expressly say to him, ‘Look, the arrows [are] on this side of you; get them and come’—then, as the LORD lives, [there is] safety for you and no harm.

1 Samuel 20:22 “But if I say thus to the young man, ‘Look, the arrows [are] beyond you’—go your way, for the LORD has sent you away.

1 Samuel 20:23 “And as for the matter which you and I have spoken of, indeed the LORD [be] between you and me forever.”

1 Samuel 20:24 Then David hid in the field. And when the New Moon had come, the king sat down to eat the feast.

1 Samuel 20:25 Now the king sat on his seat, as at other times, on a seat by the wall. And Jonathan arose, and Abner sat by Saul’s side, but David’s place was empty.

1 Samuel 20:26 Nevertheless Saul did not say anything that day, for he thought, “Something has happened to him; he [is] unclean, surely he [is] unclean.”

1 Samuel 20:27 And it happened the next day, the second [day] of the month, that David’s place was empty. And Saul said to Jonathan his son, “Why has the son of Jesse not come to eat, either yesterday or today?”

1 Samuel 20:28 So Jonathan answered Saul, “David earnestly asked [permission] of me [to go] to Bethlehem.

1 Samuel 20:29 “And he said, ‘Please let me go, for our family has a sacrifice in the city, and my brother has commanded me [to be there.] And now, if I have found favor in your eyes, please let me get away and see my brothers.’ Therefore he has not come to the king’s table.”

1 Samuel 20:30 Then Saul’s anger was aroused against Jonathan, and he said to him, “You son of a perverse, rebellious [woman!] Do I not know that you have chosen the son of Jesse to your own shame and to the shame of your mother’s nakedness?

1 Samuel 20:31 “For as long as the son of Jesse lives on the earth, you shall not be established, nor your kingdom. Now therefore, send and bring him to me, for he shall surely die.”

1 Samuel 20:32 And Jonathan answered Saul his father, and said to him, “Why should he be killed? What has he done?”

1 Samuel 20:33 Then Saul cast a spear at him to kill him, by which Jonathan knew that it was determined by his father to kill David.

1 Samuel 20:34 So Jonathan arose from the table in fierce anger, and ate no food the second day of the month, for he was grieved for David, because his father had treated him shamefully.

1 Samuel 20:35 And so it was, in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad [was] with him.

1 Samuel 20:36 Then he said to his lad, “Now run, find the arrows which I shoot.” As the lad ran, he shot an arrow beyond him.

1 Samuel 20:37 When the lad had come to the place where the arrow was which Jonathan had shot, Jonathan cried out after the lad and said, “[Is] not the arrow beyond you?”

1 Samuel 20:38 And Jonathan cried out after the lad, “Make haste, hurry, do not delay!” So Jonathan’s lad gathered up the arrows and came back to his master.

1 Samuel 20:39 But the lad did not know anything. Only Jonathan and David knew of the matter.

1 Samuel 20:40 Then Jonathan gave his weapons to his lad, and said to him, “Go, carry [them] to the city.”

1 Samuel 20:41 As soon as the lad had gone, David arose from [a] place toward the south, fell on his face to the ground, and bowed down three times. And they kissed one another; and they wept together, but David more so.

1 Samuel 20:42 Then Jonathan said to David, “Go in peace, since we have both sworn in the name of the LORD, saying, ‘May the LORD be between you and me, and between your descendants and my descendants, forever.’ “ So he arose and departed, and Jonathan went into the city.

1 Samuel 21:1 Now David came to Nob, to Ahimelech the priest. And Ahimelech was afraid when he met David, and said to him, “Why [are] you alone, and no one is with you?”

1 Samuel 21:2 So David said to Ahimelech the priest, “The king has ordered me on some business, and said to me, ‘Do not let anyone know anything about the business on which I send you, or what I have commanded you.’ And I have directed [my] young men to such and such a place.

1 Samuel 21:3 “Now therefore, what have you on hand? Give [me] five [loaves of] bread in my hand, or whatever can be found.”

1 Samuel 21:4 And the priest answered David and said, “[There is] no common bread on hand; but there is holy bread, if the young men have at least kept themselves from women.”

1 Samuel 21:5 Then David answered the priest, and said to him, “Truly, women [have been] kept from us about three days since I came

out. And the vessels of the young men are holy, and [the bread is] in effect common, even though it was sanctified in the vessel this day."

1 Samuel 21:6 So the priest gave him holy [bread;] for there was no bread there but the showbread which had been taken from before the LORD, in order to put hot bread [in its place] on the day when it was taken away.

1 Samuel 21:7 Now a certain man of the servants of Saul [was] there that day, detained before the LORD. And his name [was] Doeg, an Edomite, the chief of the herdsmen who [belonged] to Saul.

1 Samuel 21:8 And David said to Ahimelech, "Is there not here on hand a spear or a sword? For I have brought neither my sword nor my weapons with me, because the king's business required haste."

1 Samuel 21:9 So the priest said, "The sword of Goliath the Philistine, whom you killed in the Valley of Elah, there it is, wrapped in a cloth behind the ephod. If you will take that, take [it.] For [there is] no other except that one here." And David said, "[There is] none like it; give it to me."

1 Samuel 21:10 Then David arose and fled that day from before Saul, and went to Achish the king of Gath.

1 Samuel 21:11 And the servants of Achish said to him, "[Is] this not David the king of the land? Did they not sing of him to one another in dances, saying: 'Saul has slain his thousands, And David his ten thousands'?"

1 Samuel 21:12 Now David took these words to heart, and was very much afraid of Achish the king of Gath.

1 Samuel 21:13 So he changed his behavior before them, feigned madness in their hands, scratched on the doors of the gate, and let his saliva fall down on his beard.

1 Samuel 21:14 Then Achish said to his servants, "Look, you see the man is insane. Why have you brought him to me?

1 Samuel 21:15 "Have I need of madmen, that you have brought this [fellow] to play the madman in my presence? Shall this [fellow] come into my house?"

1 Samuel 22:1 David therefore departed from there and escaped to the cave of Adullam. And when his brothers and all his father's house heard [it,] they went down there to him.

1 Samuel 22:2 And everyone [who was] in distress, everyone who [was] in debt, and everyone [who was] discontented gathered to him. So he became captain over them. And there were about four hundred men with him.

1 Samuel 22:3 Then David went from there to Mizpah of Moab; and he said to the king of Moab, "Please let my father and mother come here with you, till I know what God will do for me."

1 Samuel 22:4 So he brought them before the king of Moab, and they dwelt with him all the time that David was in the stronghold.

1 Samuel 22:5 Now the prophet Gad said to David, “Do not stay in the stronghold; depart, and go to the land of Judah.” So David departed and went into the forest of Hereth.

1 Samuel 22:6 When Saul heard that David and the men who [were] with him had been discovered—now Saul was staying in Gibeah under a tamarisk tree in Ramah, with his spear in his hand, and all his servants standing about him—

1 Samuel 22:7 then Saul said to his servants who stood about him, “Hear now, you Benjamites! Will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands and captains of hundreds?

1 Samuel 22:8 “All of you have conspired against me, and [there is] no one who reveals to me that my son has made a covenant with the son of Jesse; and [there is] not one of you who is sorry for me or reveals to me that my son has stirred up my servant against me, to lie in wait, as [it is] this day.”

1 Samuel 22:9 Then answered Doeg the Edomite, who was set over the servants of Saul, and said, “I saw the son of Jesse going to Nob, to Ahimelech the son of Ahitub.

1 Samuel 22:10 “And he inquired of the LORD for him, gave him provisions, and gave him the sword of Goliath the Philistine.”

1 Samuel 22:11 So the king sent to call Ahimelech the priest, the son of Ahitub, and all his father’s house, the priests who [were] in Nob. And they all came to the king.

1 Samuel 22:12 And Saul said, “Hear now, son of Ahitub!” And he answered, “Here I am, my lord.”

1 Samuel 22:13 Then Saul said to him, “Why have you conspired against me, you and the son of Jesse, in that you have given him bread and a sword, and have inquired of God for him, that he should rise against me, to lie in wait, as it is this day?”

1 Samuel 22:14 So Ahimelech answered the king and said, “And who among all your servants [is as] faithful as David, who is the king’s son-in-law, who goes at your bidding, and is honorable in your house?

1 Samuel 22:15 “Did I then begin to inquire of God for him? Far be it from me! Let not the king impute anything to his servant, [or] to any in the house of my father. For your servant knew nothing of all this, little or much.”

1 Samuel 22:16 And the king said, “You shall surely die, Ahimelech, you and all your father’s house!”

1 Samuel 22:17 Then the king said to the guards who stood about him, “Turn and kill the priests of the LORD, because their hand also [is]

with David, and because they knew when he fled and did not tell it to me." But the servants of the king would not lift their hands to strike the priests of the LORD.

1 Samuel 22:18 And the king said to Doeg, "You turn and kill the priests!" So Doeg the Edomite turned and struck the priests, and killed on that day eighty-five men who wore a linen ephod.

1 Samuel 22:19 Also Nob, the city of the priests, he struck with the edge of the sword, both men and women, children and nursing infants, oxen and donkeys and sheep—with the edge of the sword.

1 Samuel 22:20 Now one of the sons of Ahimelech the son of Ahitub, named Abiathar, escaped and fled after David.

1 Samuel 22:21 And Abiathar told David that Saul had killed the LORD's priests.

1 Samuel 22:22 So David said to Abiathar, "I knew that day, when Doeg the Edomite [was] there, that he would surely tell Saul. I have caused [the death] of all the persons of your father's house.

1 Samuel 22:23 "Stay with me; do not fear. For he who seeks my life seeks your life, but with me you [shall be] safe."

1 Samuel 23:1 Then they told David, saying, "Look, the Philistines are fighting against Keilah, and they are robbing the threshing floors."

1 Samuel 23:2 Therefore David inquired of the LORD, saying, "Shall I go and attack these Philistines?" And the LORD said to David, "Go and attack the Philistines, and save Keilah."

1 Samuel 23:3 But David's men said to him, "Look, we are afraid here in Judah. How much more then if we go to Keilah against the armies of the Philistines?"

1 Samuel 23:4 Then David inquired of the LORD once again. And the LORD answered him and said, "Arise, go down to Keilah. For I will deliver the Philistines into your hand."

1 Samuel 23:5 And David and his men went to Keilah and fought with the Philistines, struck them with a mighty blow, and took away their livestock. So David saved the inhabitants of Keilah.

1 Samuel 23:6 Now it happened, when Abiathar the son of Ahimelech fled to David at Keilah, [that] he went down [with] an ephod in his hand.

1 Samuel 23:7 And Saul was told that David had gone to Keilah. So Saul said, "God has delivered him into my hand, for he has shut himself in by entering a town that has gates and bars."

1 Samuel 23:8 Then Saul called all the people together for war, to go down to Keilah to besiege David and his men.

1 Samuel 23:9 When David knew that Saul plotted evil against him, he said to Abiathar the priest, "Bring the ephod here."

1 Samuel 23:10 Then David said, “O LORD God of Israel, Your servant has certainly heard that Saul seeks to come to Keilah to destroy the city for my sake.

1 Samuel 23:11 “Will the men of Keilah deliver me into his hand? Will Saul come down, as Your servant has heard? O LORD God of Israel, I pray, tell Your servant.” And the LORD said, “He will come down.”

1 Samuel 23:12 Then David said, “Will the men of Keilah deliver me and my men into the hand of Saul?” And the LORD said, “They will deliver [you.”]

1 Samuel 23:13 So David and his men, about six hundred, arose and departed from Keilah and went wherever they could go. Then it was told Saul that David had escaped from Keilah; so he halted the expedition.

1 Samuel 23:14 And David stayed in strongholds in the wilderness, and remained in the mountains in the Wilderness of Ziph. Saul sought him every day, but God did not deliver him into his hand.

1 Samuel 23:15 So David saw that Saul had come out to seek his life. And David [was] in the Wilderness of Ziph in a forest.

1 Samuel 23:16 Then Jonathan, Saul’s son, arose and went to David in the woods and strengthened his hand in God.

1 Samuel 23:17 And he said to him, “Do not fear, for the hand of Saul my father shall not find you. You shall be king over Israel, and I shall be next to you. Even my father Saul knows that.”

1 Samuel 23:18 So the two of them made a covenant before the LORD. And David stayed in the woods, and Jonathan went to his own house.

1 Samuel 23:19 Then the Ziphites came up to Saul at Gibeah, saying, “Is David not hiding with us in strongholds in the woods, in the hill of Hachilah, which [is] on the south of Jeshimon?

1 Samuel 23:20 “Now therefore, O king, come down according to all the desire of your soul to come down; and our part [shall be] to deliver him into the king’s hand.”

1 Samuel 23:21 And Saul said, “Blessed [are] you of the LORD, for you have compassion on me.

1 Samuel 23:22 “Please go and find out for sure, and see the place where his hideout is, [and] who has seen him there. For I am told he is very crafty.

1 Samuel 23:23 “See therefore, and take knowledge of all the lurking places where he hides; and come back to me with certainty, and I will go with you. And it shall be, if he is in the land, that I will search for him throughout all the clans of Judah.”

1 Samuel 23:24 So they arose and went to Ziph before Saul. But David and his men [were] in the Wilderness of Maon, in the plain on the south of Jeshimon.

1 Samuel 23:25 When Saul and his men went to seek [him,] they told David. Therefore he went down to the rock, and stayed in the Wilderness of Maon. And when Saul heard [that,] he pursued David in the Wilderness of Maon.

1 Samuel 23:26 Then Saul went on one side of the mountain, and David and his men on the other side of the mountain. So David made haste to get away from Saul, for Saul and his men were encircling David and his men to take them.

1 Samuel 23:27 But a messenger came to Saul, saying, “Hasten and come, for the Philistines have invaded the land!”

1 Samuel 23:28 Therefore Saul returned from pursuing David, and went against the Philistines; so they called that place the Rock of Escape.

1 Samuel 23:29 Then David went up from there and dwelt in strongholds at En Gedi.

1 Samuel 24:1 Now it happened, when Saul had returned from following the Philistines, that it was told him, saying, “Take note! David [is] in the Wilderness of En Gedi.”

1 Samuel 24:2 Then Saul took three thousand chosen men from all Israel, and went to seek David and his men on the Rocks of the Wild Goats.

1 Samuel 24:3 So he came to the sheepfolds by the road, where there [was] a cave; and Saul went in to attend to his needs. (David and his men were staying in the recesses of the cave.)

1 Samuel 24:4 Then the men of David said to him, “This is the day of which the LORD said to you, ‘Behold, I will deliver your enemy into your hand, that you may do to him as it seems good to you.’ “ And David arose and secretly cut off a corner of Saul’s robe.

1 Samuel 24:5 Now it happened afterward that David’s heart troubled him because he had cut Saul’s [robe.]

1 Samuel 24:6 And he said to his men, “The LORD forbid that I should do this thing to my master, the LORD’s anointed, to stretch out my hand against him, seeing he [is] the anointed of the LORD.”

1 Samuel 24:7 So David restrained his servants with [these] words, and did not allow them to rise against Saul. And Saul got up from the cave and went on [his] way.

1 Samuel 24:8 David also arose afterward, went out of the cave, and called out to Saul, saying, “My lord the king!” And when Saul looked behind him, David stooped with his face to the earth, and bowed down.

1 Samuel 24:9 And David said to Saul: “Why do you listen to the words of men who say, ‘Indeed David seeks your harm’?

1 Samuel 24:10 “Look, this day your eyes have seen that the LORD delivered you today into my hand in the cave, and [someone] urged [me] to kill you. But [my eye] spared you, and I said, ‘I will not stretch out my hand against my lord, for he [is] the LORD’s anointed.’

1 Samuel 24:11 “Moreover, my father, see! Yes, see the corner of your robe in my hand! For in that I cut off the corner of your robe, and did not kill you, know and see that [there is] neither evil nor rebellion in my hand, and I have not sinned against you. Yet you hunt my life to take it.

1 Samuel 24:12 “Let the LORD judge between you and me, and let the LORD avenge me on you. But my hand shall not be against you.

1 Samuel 24:13 “As the proverb of the ancients says, ‘Wickedness proceeds from the wicked.’ But my hand shall not be against you.

1 Samuel 24:14 “After whom has the king of Israel come out? Whom do you pursue? A dead dog? A flea?

1 Samuel 24:15 “Therefore let the LORD be judge, and judge between you and me, and see and plead my case, and deliver me out of your hand.”

1 Samuel 24:16 So it was, when David had finished speaking these words to Saul, that Saul said, “[Is] this your voice, my son David?” And Saul lifted up his voice and wept.

1 Samuel 24:17 Then he said to David: “You [are] more righteous than I; for you have rewarded me with good, whereas I have rewarded you with evil.

1 Samuel 24:18 “And you have shown this day how you have dealt well with me; for when the LORD delivered me into your hand, you did not kill me.

1 Samuel 24:19 “For if a man finds his enemy, will he let him get away safely? Therefore may the LORD reward you with good for what you have done to me this day.

1 Samuel 24:20 “And now I know indeed that you shall surely be king, and that the kingdom of Israel shall be established in your hand.

1 Samuel 24:21 “Therefore swear now to me by the LORD that you will not cut off my descendants after me, and that you will not destroy my name from my father’s house.”

1 Samuel 24:22 So David swore to Saul. And Saul went home, but David and his men went up to the stronghold.

1 Samuel 25:1 Then Samuel died; and the Israelites gathered together and lamented for him, and buried him at his home in Ramah. And David arose and went down to the Wilderness of Paran.

1 Samuel 25:2 Now [there was] a man in Maon whose business [was] in Carmel, and the man [was] very rich. He had three thousand sheep and a thousand goats. And he was shearing his sheep in Carmel.

1 Samuel 25:3 The name of the man [was] Nabal, and the name of his wife Abigail. And [she was] a woman of good understanding and beautiful appearance; but the man [was] harsh and evil in [his] doings. And he [was of the house of] Caleb.

1 Samuel 25:4 When David heard in the wilderness that Nabal was shearing his sheep,

1 Samuel 25:5 David sent ten young men; and David said to the young men, “Go up to Carmel, go to Nabal, and greet him in my name.

1 Samuel 25:6 “And thus you shall say to him who lives [in prosperity:] ‘Peace [be] to you, peace to your house, and peace to all that you have!

1 Samuel 25:7 ‘Now I have heard that you have shearers. Your shepherds were with us, and we did not hurt them, nor was there anything missing from them all the while they were in Carmel.

1 Samuel 25:8 ‘Ask your young men, and they will tell you. Therefore let [my] young men find favor in your eyes, for we come on a feast day. Please give whatever comes to your hand to your servants and to your son David.’ “

1 Samuel 25:9 So when David’s young men came, they spoke to Nabal according to all these words in the name of David, and waited.

1 Samuel 25:10 Then Nabal answered David’s servants, and said, “Who [is] David, and who [is] the son of Jesse? There are many servants nowadays who break away each one from his master.

1 Samuel 25:11 “Shall I then take my bread and my water and my meat that I have killed for my shearers, and give [it] to men when I do not know where they [are] from?”

1 Samuel 25:12 So David’s young men turned on their heels and went back; and they came and told him all these words.

1 Samuel 25:13 Then David said to his men, “Every man gird on his sword.” So every man girded on his sword, and David also girded on his sword. And about four hundred men went with David, and two hundred stayed with the supplies.

1 Samuel 25:14 Now one of the young men told Abigail, Nabal’s wife, saying, “Look, David sent messengers from the wilderness to greet our master; and he reviled them.

1 Samuel 25:15 “But the men [were] very good to us, and we were not hurt, nor did we miss anything as long as we accompanied them, when we were in the fields.

1 Samuel 25:16 “They were a wall to us both by night and day, all the time we were with them keeping the sheep.

1 Samuel 25:17 “Now therefore, know and consider what you will do, for harm is determined against our master and against all his household. For he [is such] a scoundrel that [one] cannot speak to him.”

1 Samuel 25:18 Then Abigail made haste and took two hundred [loaves] of bread, two skins of wine, five sheep already dressed, five seahs of roasted [grain,] one hundred clusters of raisins, and two hundred cakes of figs, and loaded [them] on donkeys.

1 Samuel 25:19 And she said to her servants, “Go on before me; see, I am coming after you.” But she did not tell her husband Nabal.

1 Samuel 25:20 So it was, [as] she rode on the donkey, that she went down under cover of the hill; and there were David and his men, coming down toward her, and she met them.

1 Samuel 25:21 Now David had said, “Surely in vain I have protected all that this [fellow] has in the wilderness, so that nothing was missed of all that [belongs] to him. And he has repaid me evil for good.

1 Samuel 25:22 “May God do so, and more also, to the enemies of David, if I leave one male of all who [belong] to him by morning light.”

1 Samuel 25:23 Now when Abigail saw David, she hastened to dismount from the donkey, fell on her face before David, and bowed down to the ground.

1 Samuel 25:24 So she fell at his feet and said: “On me, my lord, [on] me [let] this iniquity [be!] And please let your maidservant speak in your ears, and hear the words of your maidservant.

1 Samuel 25:25 “Please, let not my lord regard this scoundrel Nabal. For as his name [is,] so [is] he: Nabal [is] his name, and folly [is] with him. But I, your maidservant, did not see the young men of my lord whom you sent.

1 Samuel 25:26 “Now therefore, my lord, [as] the LORD lives and [as] your soul lives, since the LORD has held you back from coming to bloodshed and from avenging yourself with your own hand, now then, let your enemies and those who seek harm for my lord be as Nabal.

1 Samuel 25:27 “And now this present which your maidservant has brought to my lord, let it be given to the young men who follow my lord.

1 Samuel 25:28 “Please forgive the trespass of your maidservant. For the LORD will certainly make for my lord an enduring house, because my lord fights the battles of the LORD, and evil is not found in you throughout your days.

1 Samuel 25:29 “Yet a man has risen to pursue you and seek your life, but the life of my lord shall be bound in the bundle of the living with the LORD your God; and the lives of your enemies He shall sling out, [as from] the pocket of a sling.

1 Samuel 25:30 “And it shall come to pass, when the LORD has done for my lord according to all the good that He has spoken concerning you, and has appointed you ruler over Israel,

1 Samuel 25:31 “that this will be no grief to you, nor offense of heart to my lord, either that you have shed blood without cause, or that my

lord has avenged himself. But when the LORD has dealt well with my lord, then remember your maidservant."

1 Samuel 25:32 Then David said to Abigail: "Blessed [is] the LORD God of Israel, who sent you this day to meet me!

1 Samuel 25:33 "And blessed [is] your advice and blessed [are] you, because you have kept me this day from coming to bloodshed and from avenging myself with my own hand.

1 Samuel 25:34 "For indeed, [as] the LORD God of Israel lives, who has kept me back from hurting you, unless you had hastened and come to meet me, surely by morning light no males would have been left to Nabal!"

1 Samuel 25:35 So David received from her hand what she had brought him, and said to her, "Go up in peace to your house. See, I have heeded your voice and respected your person."

1 Samuel 25:36 Now Abigail went to Nabal, and there he was, holding a feast in his house, like the feast of a king. And Nabal's heart [was] merry within him, for he [was] very drunk; therefore she told him nothing, little or much, until morning light.

1 Samuel 25:37 So it was, in the morning, when the wine had gone from Nabal, and his wife had told him these things, that his heart died within him, and he became [like] a stone.

1 Samuel 25:38 Then it came about, [after] about ten days, that the LORD struck Nabal, and he died.

1 Samuel 25:39 So when David heard that Nabal was dead, he said, "Blessed [be] the LORD, who has pleaded the cause of my reproach from the hand of Nabal, and has kept His servant from evil! For the LORD has returned the wickedness of Nabal on his own head." And David sent and proposed to Abigail, to take her as his wife.

1 Samuel 25:40 When the servants of David had come to Abigail at Carmel, they spoke to her saying, "David sent us to you, to ask you to become his wife."

1 Samuel 25:41 Then she arose, bowed her face to the earth, and said, "Here is your maidservant, a servant to wash the feet of the servants of my lord."

1 Samuel 25:42 So Abigail rose in haste and rode on a donkey, attended by five of her maidens; and she followed the messengers of David, and became his wife.

1 Samuel 25:43 David also took Ahinoam of Jezreel, and so both of them were his wives.

1 Samuel 25:44 But Saul had given Michal his daughter, David's wife, to Palti the son of Laish, who [was] from Gallim.

1 Samuel 26:1 Now the Ziphites came to Saul at Gibeah, saying, "Is David not hiding in the hill of Hachilah, opposite Jeshimon?"

1 Samuel 26:2 Then Saul arose and went down to the Wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the Wilderness of Ziph.

1 Samuel 26:3 And Saul encamped in the hill of Hachilah, which [is] opposite Jeshimon, by the road. But David stayed in the wilderness, and he saw that Saul came after him into the wilderness.

1 Samuel 26:4 David therefore sent out spies, and understood that Saul had indeed come.

1 Samuel 26:5 So David arose and came to the place where Saul had encamped. And David saw the place where Saul lay, and Abner the son of Ner, the commander of his army. Now Saul lay within the camp, with the people encamped all around him.

1 Samuel 26:6 Then David answered, and said to Ahimelech the Hittite and to Abishai the son of Zeruiah, brother of Joab, saying, “Who will go down with me to Saul in the camp?” And Abishai said, “I will go down with you.”

1 Samuel 26:7 So David and Abishai came to the people by night; and there Saul lay sleeping within the camp, with his spear stuck in the ground by his head. And Abner and the people lay all around him.

1 Samuel 26:8 Then Abishai said to David, “God has delivered your enemy into your hand this day. Now therefore, please, let me strike him at once with the spear, right to the earth; and I will not [have to strike] him a second time!”

1 Samuel 26:9 And David said to Abishai, “Do not destroy him; for who can stretch out his hand against the LORD’s anointed, and be guiltless?”

1 Samuel 26:10 David said furthermore, “[As] the LORD lives, the LORD shall strike him, or his day shall come to die, or he shall go out to battle and perish.

1 Samuel 26:11 “The LORD forbid that I should stretch out my hand against the LORD’s anointed. But please, take now the spear and the jug of water that [are] by his head, and let us go.”

1 Samuel 26:12 So David took the spear and the jug of water [by] Saul’s head, and they got away; and no man saw [it] or knew [it] or awoke. For they [were] all asleep, because a deep sleep from the LORD had fallen on them.

1 Samuel 26:13 Now David went over to the other side, and stood on the top of a hill afar off, a great distance [being] between them.

1 Samuel 26:14 And David called out to the people and to Abner the son of Ner, saying, “Do you not answer, Abner?” Then Abner answered and said, “Who [are] you, calling out to the king?”

1 Samuel 26:15 So David said to Abner, “[Are] you not a man? And who [is] like you in Israel? Why then have you not guarded your lord the king? For one of the people came in to destroy your lord the king.

1 Samuel 26:16 “This thing that you have done [is] not good. [As] the LORD lives, you deserve to die, because you have not guarded your master, the LORD’s anointed. And now see where the king’s spear [is,] and the jug of water that [was] by his head.”

1 Samuel 26:17 Then Saul knew David’s voice, and said, “[Is] that your voice, my son David?” And David said, “[It is] my voice, my lord, O king.”

1 Samuel 26:18 And he said, “Why does my lord thus pursue his servant? For what have I done, or what evil [is] in my hand?

1 Samuel 26:19 “Now therefore, please, let my lord the king hear the words of his servant: If the LORD has stirred you up against me, let Him accept an offering. But if [it is] the children of men, [may] they [be] cursed before the LORD, for they have driven me out this day from sharing in the inheritance of the LORD, saying, ‘Go, serve other gods.’

1 Samuel 26:20 “So now, do not let my blood fall to the earth before the face of the LORD. For the king of Israel has come out to seek a flea, as when one hunts a partridge in the mountains.”

1 Samuel 26:21 Then Saul said, “I have sinned. Return, my son David. For I will harm you no more, because my life was precious in your eyes this day. Indeed I have played the fool and erred exceedingly.”

1 Samuel 26:22 And David answered and said, “Here is the king’s spear. Let one of the young men come over and get it.

1 Samuel 26:23 “May the LORD repay every man [for] his righteousness and his faithfulness; for the LORD delivered you into [my] hand today, but I would not stretch out my hand against the LORD’s anointed.

1 Samuel 26:24 “And indeed, as your life was valued much this day in my eyes, so let my life be valued much in the eyes of the LORD, and let Him deliver me out of all tribulation.”

1 Samuel 26:25 Then Saul said to David, “[May] you [be] blessed, my son David! You shall both do great things and also still prevail.” So David went on his way, and Saul returned to his place.

1 Samuel 27:1 And David said in his heart, “Now I shall perish someday by the hand of Saul. [There is] nothing better for me than that I should speedily escape to the land of the Philistines; and Saul will despair of me, to seek me anymore in any part of Israel. So I shall escape out of his hand.”

1 Samuel 27:2 Then David arose and went over with the six hundred men who [were] with him to Achish the son of Maoch, king of Gath.

1 Samuel 27:3 So David dwelt with Achish at Gath, he and his men, each man with his household, [and] David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's widow.

1 Samuel 27:4 And it was told Saul that David had fled to Gath; so he sought him no more.

1 Samuel 27:5 Then David said to Achish, "If I have now found favor in your eyes, let them give me a place in some town in the country, that I may dwell there. For why should your servant dwell in the royal city with you?"

1 Samuel 27:6 So Achish gave him Ziklag that day. Therefore Ziklag has belonged to the kings of Judah to this day.

1 Samuel 27:7 Now the time that David dwelt in the country of the Philistines was one full year and four months.

1 Samuel 27:8 And David and his men went up and raided the Geshurites, the Girzites, and the Amalekites. For those nations were the inhabitants of the land from of old, as you go to Shur, even as far as the land of Egypt.

1 Samuel 27:9 Whenever David attacked the land, he left neither man nor woman alive, but took away the sheep, the oxen, the donkeys, the camels, and the apparel, and returned and came to Achish.

1 Samuel 27:10 Then Achish would say, "Where have you made a raid today?" And David would say, "Against the southern [area] of Judah, or against the southern [area] of the Jerahmeelites, or against the southern [area] of the Kenites."

1 Samuel 27:11 David would save neither man nor woman alive, to bring [news] to Gath, saying, "Lest they should inform on us, saying, 'Thus David did.' " And thus [was] his behavior all the time he dwelt in the country of the Philistines.

1 Samuel 27:12 So Achish believed David, saying, "He has made his people Israel utterly abhor him; therefore he will be my servant forever."

1 Samuel 28:1 Now it happened in those days that the Philistines gathered their armies together for war, to fight with Israel. And Achish said to David, "You assuredly know that you will go out with me to battle, you and your men."

1 Samuel 28:2 And David said to Achish, "Surely you know what your servant can do." And Achish said to David, "Therefore I will make you one of my chief guardians forever."

1 Samuel 28:3 Now Samuel had died, and all Israel had lamented for him and buried him in Ramah, in his own city. And Saul had put the mediums and the spiritists out of the land.

1 Samuel 28:4 Then the Philistines gathered together, and came and encamped at Shunem. So Saul gathered all Israel together, and they encamped at Gilboa.

1 Samuel 28:5 When Saul saw the army of the Philistines, he was afraid, and his heart trembled greatly.

1 Samuel 28:6 And when Saul inquired of the LORD, the LORD did not answer him, either by dreams or by Urim or by the prophets.

1 Samuel 28:7 Then Saul said to his servants, “Find me a woman who is a medium, that I may go to her and inquire of her.” And his servants said to him, “In fact, [there is] a woman who is a medium at En Dor.”

1 Samuel 28:8 So Saul disguised himself and put on other clothes, and he went, and two men with him; and they came to the woman by night. And he said, “Please conduct a seance for me, and bring up for me the one I shall name to you.”

1 Samuel 28:9 Then the woman said to him, “Look, you know what Saul has done, how he has cut off the mediums and the spiritists from the land. Why then do you lay a snare for my life, to cause me to die?”

1 Samuel 28:10 And Saul swore to her by the LORD, saying, “[As] the LORD lives, no punishment shall come upon you for this thing.”

1 Samuel 28:11 Then the woman said, “Whom shall I bring up for you?” And he said, “Bring up Samuel for me.”

1 Samuel 28:12 When the woman saw Samuel, she cried out with a loud voice. And the woman spoke to Saul, saying, “Why have you deceived me? For you [are] Saul!”

1 Samuel 28:13 And the king said to her, “Do not be afraid. What did you see?” And the woman said to Saul, “I saw a spirit ascending out of the earth.”

1 Samuel 28:14 So he said to her, “What [is] his form?” And she said, “An old man is coming up, and he [is] covered with a mantle.” And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground and bowed down.

1 Samuel 28:15 Now Samuel said to Saul, “Why have you disturbed me by bringing me up?” And Saul answered, “I am deeply distressed; for the Philistines make war against me, and God has departed from me and does not answer me anymore, neither by prophets nor by dreams. Therefore I have called you, that you may reveal to me what I should do.”

1 Samuel 28:16 Then Samuel said: “Why then do you ask me, seeing the LORD has departed from you and has become your enemy?

1 Samuel 28:17 “And the LORD has done for Himself as He spoke by me. For the LORD has torn the kingdom out of your hand and given it to your neighbor, David.

1 Samuel 28:18 “Because you did not obey the voice of the LORD nor execute His fierce wrath upon Amalek, therefore the LORD has done this thing to you this day.

1 Samuel 28:19 “Moreover the LORD will also deliver Israel with you into the hand of the Philistines. And tomorrow you and your sons [will be] with me. The LORD will also deliver the army of Israel into the hand of the Philistines.”

1 Samuel 28:20 Then immediately Saul fell full length on the ground, and was dreadfully afraid because of the words of Samuel. And there was no strength in him, for he had eaten no food all day or all night.

1 Samuel 28:21 And the woman came to Saul and saw that he was severely troubled, and said to him, “Look, your maidservant has obeyed your voice, and I have put my life in my hands and heeded the words which you spoke to me.

1 Samuel 28:22 “Now therefore, please, heed also the voice of your maidservant, and let me set a piece of bread before you; and eat, that you may have strength when you go on [your] way.”

1 Samuel 28:23 But he refused and said, “I will not eat.” So his servants, together with the woman, urged him; and he heeded their voice. Then he arose from the ground and sat on the bed.

1 Samuel 28:24 Now the woman had a fatted calf in the house, and she hastened to kill it. And she took flour and kneaded [it,] and baked unleavened bread from it.

1 Samuel 28:25 So she brought [it] before Saul and his servants, and they ate. Then they rose and went away that night.

1 Samuel 29:1 Then the Philistines gathered together all their armies at Aphek, and the Israelites encamped by a fountain which [is] in Jezreel.

1 Samuel 29:2 And the lords of the Philistines passed in review by hundreds and by thousands, but David and his men passed in review at the rear with Achish.

1 Samuel 29:3 Then the princes of the Philistines said, “What [are] these Hebrews [doing here?”] And Achish said to the princes of the Philistines, “[Is] this not David, the servant of Saul king of Israel, who has been with me these days, or these years? And to this day I have found no fault in him since he defected [to me.”]

1 Samuel 29:4 But the princes of the Philistines were angry with him; so the princes of the Philistines said to him, “Make this fellow return, that he may go back to the place which you have appointed for him, and do not let him go down with us to battle, lest in the battle he become our adversary. For with what could he reconcile himself to his master, if not with the heads of these men?

1 Samuel 29:5 “[Is] this not David, of whom they sang to one another in dances, saying: ‘Saul has slain his thousands, And David his ten thousands’?”

1 Samuel 29:6 Then Achish called David and said to him, “Surely, [as] the LORD lives, you have been upright, and your going out and your coming in with me in the army [is] good in my sight. For to this day I have not found evil in you since the day of your coming to me. Nevertheless the lords do not favor you.

1 Samuel 29:7 “Therefore return now, and go in peace, that you may not displease the lords of the Philistines.”

1 Samuel 29:8 So David said to Achish, “But what have I done? And to this day what have you found in your servant as long as I have been with you, that I may not go and fight against the enemies of my lord the king?”

1 Samuel 29:9 Then Achish answered and said to David, “I know that you [are] as good in my sight as an angel of God; nevertheless the princes of the Philistines have said, ‘He shall not go up with us to the battle.’

1 Samuel 29:10 “Now therefore, rise early in the morning with your master’s servants who have come with you. And as soon as you are up early in the morning and have light, depart.”

1 Samuel 29:11 So David and his men rose early to depart in the morning, to return to the land of the Philistines. And the Philistines went up to Jezreel.

1 Samuel 30:1 Now it happened, when David and his men came to Ziklag, on the third day, that the Amalekites had invaded the South and Ziklag, attacked Ziklag and burned it with fire,

1 Samuel 30:2 and had taken captive the women and those who [were] there, from small to great; they did not kill anyone, but carried [them] away and went their way.

1 Samuel 30:3 So David and his men came to the city, and there it was, burned with fire; and their wives, their sons, and their daughters had been taken captive.

1 Samuel 30:4 Then David and the people who [were] with him lifted up their voices and wept, until they had no more power to weep.

1 Samuel 30:5 And David’s two wives, Ahinoam the Jezreelitess, and Abigail the widow of Nabal the Carmelite, had been taken captive.

1 Samuel 30:6 Now David was greatly distressed, for the people spoke of stoning him, because the soul of all the people was grieved, every man for his sons and his daughters. But David strengthened himself in the LORD his God.

1 Samuel 30:7 Then David said to Abiathar the priest, Ahimelech’s son, “Please bring the ephod here to me.” And Abiathar brought the ephod to David.

1 Samuel 30:8 So David inquired of the LORD, saying, “Shall I pursue this troop? Shall I overtake them?” And He answered him,

“Pursue, for you shall surely overtake [them] and without fail recover [all.”]

1 Samuel 30:9 So David went, he and the six hundred men who [were] with him, and came to the Brook Besor, where those stayed who were left behind.

1 Samuel 30:10 But David pursued, he and four hundred men; for two hundred stayed [behind,] who were so weary that they could not cross the Brook Besor.

1 Samuel 30:11 Then they found an Egyptian in the field, and brought him to David; and they gave him bread and he ate, and they let him drink water.

1 Samuel 30:12 And they gave him a piece of a cake of figs and two clusters of raisins. So when he had eaten, his strength came back to him; for he had eaten no bread nor drunk water for three days and three nights.

1 Samuel 30:13 Then David said to him, “To whom do you [belong,] and where [are] you from?” And he said, “I [am] a young man from Egypt, servant of an Amalekite; and my master left me behind, because three days ago I fell sick.

1 Samuel 30:14 “We made an invasion of the southern [area] of the Cherethites, in the [territory] which [belongs] to Judah, and of the southern [area] of Caleb; and we burned Ziklag with fire.”

1 Samuel 30:15 And David said to him, “Can you take me down to this troop?” So he said, “Swear to me by God that you will neither kill me nor deliver me into the hands of my master, and I will take you down to this troop.”

1 Samuel 30:16 And when he had brought him down, there they were, spread out over all the land, eating and drinking and dancing, because of all the great spoil which they had taken from the land of the Philistines and from the land of Judah.

1 Samuel 30:17 Then David attacked them from twilight until the evening of the next day. Not a man of them escaped, except four hundred young men who rode on camels and fled.

1 Samuel 30:18 So David recovered all that the Amalekites had carried away, and David rescued his two wives.

1 Samuel 30:19 And nothing of theirs was lacking, either small or great, sons or daughters, spoil or anything which they had taken from them; David recovered all.

1 Samuel 30:20 Then David took all the flocks and herds they had driven before those [other] livestock, and said, “This [is] David’s spoil.”

1 Samuel 30:21 Now David came to the two hundred men who had been so weary that they could not follow David, whom they also had made to stay at the Brook Besor. So they went out to meet David and to

meet the people who [were] with him. And when David came near the people, he greeted them.

1 Samuel 30:22 Then all the wicked and worthless men of those who went with David answered and said, “Because they did not go with us, we will not give them [any] of the spoil that we have recovered, except for every man’s wife and children, that they may lead [them] away and depart.”

1 Samuel 30:23 But David said, “My brethren, you shall not do so with what the LORD has given us, who has preserved us and delivered into our hand the troop that came against us.

1 Samuel 30:24 “For who will heed you in this matter? But as his part [is] who goes down to the battle, so [shall] his part [be] who stays by the supplies; they shall share alike.”

1 Samuel 30:25 So it was, from that day forward; he made it a statute and an ordinance for Israel to this day.

1 Samuel 30:26 Now when David came to Ziklag, he sent [some] of the spoil to the elders of Judah, to his friends, saying, “Here is a present for you from the spoil of the enemies of the LORD”—

1 Samuel 30:27 to [those] who [were] in Bethel, [those] who [were] in Ramoth of the South, [those] who [were] in Jattir,

1 Samuel 30:28 [those] who [were] in Aroer, [those] who [were] in Siphmoth, [those] who [were] in Eshtemoa,

1 Samuel 30:29 [those] who [were] in Rachal, [those] who [were] in the cities of the Jerahmeelites, [those] who [were] in the cities of the Kenites,

1 Samuel 30:30 [those] who [were] in Hormah, [those] who [were] in Chorashan, [those] who [were] in Athach,

1 Samuel 30:31 [those] who [were] in Hebron, and to all the places where David himself and his men were accustomed to rove.

1 Samuel 31:1 Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell slain on Mount Gilboa.

1 Samuel 31:2 Then the Philistines followed hard after Saul and his sons. And the Philistines killed Jonathan, Abinadab, and Malchishua, Saul’s sons.

1 Samuel 31:3 The battle became fierce against Saul. The archers hit him, and he was severely wounded by the archers.

1 Samuel 31:4 Then Saul said to his armorbearer, “Draw your sword, and thrust me through with it, lest these uncircumcised men come and thrust me through and abuse me.” But his armorbearer would not, for he was greatly afraid. Therefore Saul took a sword and fell on it.

1 Samuel 31:5 And when his armorbearer saw that Saul was dead, he also fell on his sword, and died with him.

1 Samuel 31:6 So Saul, his three sons, his armorbearer, and all his men died together that same day.

1 Samuel 31:7 And when the men of Israel who [were] on the other side of the valley, and [those] who [were] on the other side of the Jordan, saw that the men of Israel had fled and that Saul and his sons were dead, they forsook the cities and fled; and the Philistines came and dwelt in them.

1 Samuel 31:8 So it happened the next day, when the Philistines came to strip the slain, that they found Saul and his three sons fallen on Mount Gilboa.

1 Samuel 31:9 And they cut off his head and stripped off his armor, and sent [word] throughout the land of the Philistines, to proclaim [it in] the temple of their idols and among the people.

1 Samuel 31:10 Then they put his armor in the temple of the Ashtoreths, and they fastened his body to the wall of Beth Shan.

1 Samuel 31:11 Now when the inhabitants of Jabesh Gilead heard what the Philistines had done to Saul,

1 Samuel 31:12 all the valiant men arose and traveled all night, and took the body of Saul and the bodies of his sons from the wall of Beth Shan; and they came to Jabesh and burned them there.

1 Samuel 31:13 Then they took their bones and buried [them] under the tamarisk tree at Jabesh, and fasted seven days.

2 Samuel

1:1 Now it came to pass after the death of Saul, when David had returned from the slaughter of the Amalekites, and David had stayed two days in Ziklag,

2 Samuel 1:2 on the third day, behold, it happened that a man came from Saul’s camp with his clothes torn and dust on his head. So it was, when he came to David, that he fell to the ground and prostrated himself.

2 Samuel 1:3 And David said to him, “Where have you come from?” So he said to him, “I have escaped from the camp of Israel.”

2 Samuel 1:4 Then David said to him, “How did the matter go? Please tell me.” And he answered, “The people have fled from the battle, many of the people are fallen and dead, and Saul and Jonathan his son are dead also.”

2 Samuel 1:5 So David said to the young man who told him, “How do you know that Saul and Jonathan his son are dead?”

2 Samuel 1:6 Then the young man who told him said, “As I happened by chance [to be] on Mount Gilboa, there was Saul, leaning on his spear; and indeed the chariots and horsemen followed hard after him.

2 Samuel 1:7 “Now when he looked behind him, he saw me and called to me. And I answered, ‘Here I am.’

2 Samuel 1:8 “And he said to me, ‘Who [are] you?’ So I answered him, ‘I [am] an Amalekite.’

2 Samuel 1:9 “He said to me again, ‘Please stand over me and kill me, for anguish has come upon me, but my life still [remains] in me.’

2 Samuel 1:10 “So I stood over him and killed him, because I was sure that he could not live after he had fallen. And I took the crown that [was] on his head and the bracelet that [was] on his arm, and have brought them here to my lord.”

2 Samuel 1:11 [Therefore] David took hold of his own clothes and tore them, and [so did] all the men who [were] with him.

2 Samuel 1:12 And they mourned and wept and fasted until evening for Saul and for Jonathan his son, for the people of the LORD and for the house of Israel, because they had fallen by the sword.

2 Samuel 1:13 Then David said to the young man who told him, “Where [are] you from?” And he answered, “I [am] the son of an alien, an Amalekite.”

2 Samuel 1:14 So David said to him, “How was it you were not afraid to put forth your hand to destroy the LORD’s anointed?”

2 Samuel 1:15 Then David called one of the young men and said, “Go near, [and] execute him!” And he struck him so that he died.

2 Samuel 1:16 So David said to him, “Your blood [is] on your own head, for your own mouth has testified against you, saying, ‘I have killed the LORD’s anointed.’ “

2 Samuel 1:17 Then David lamented with this lamentation over Saul and over Jonathan his son,

2 Samuel 1:18 and he told [them] to teach the children of Judah [the Song of] the Bow; indeed [it is] written in the Book of Jasher:

2 Samuel 1:19 “The beauty of Israel is slain on your high places! How the mighty have fallen!

2 Samuel 1:20 Tell [it] not in Gath, Proclaim [it] not in the streets of Ashkelon—Lest the daughters of the Philistines rejoice, Lest the daughters of the uncircumcised triumph.

2 Samuel 1:21 “O mountains of Gilboa, [Let there be] no dew nor rain upon you, Nor fields of offerings. For the shield of the mighty is cast away there! The shield of Saul, not anointed with oil.

2 Samuel 1:22 From the blood of the slain, From the fat of the mighty, The bow of Jonathan did not turn back, And the sword of Saul did not return empty.

2 Samuel 1:23 “Saul and Jonathan [were] beloved and pleasant in their lives, And in their death they were not divided; They were swifter than eagles, They were stronger than lions.

2 Samuel 1:24 “O daughters of Israel, weep over Saul, Who clothed you in scarlet, with luxury; Who put ornaments of gold on your apparel.

2 Samuel 1:25 “How the mighty have fallen in the midst of the battle! Jonathan [was] slain in your high places.

2 Samuel 1:26 I am distressed for you, my brother Jonathan; You have been very pleasant to me; Your love to me was wonderful, Surpassing the love of women.

2 Samuel 1:27 “How the mighty have fallen, And the weapons of war perished!”

2 Samuel 2:1 It happened after this that David inquired of the LORD, saying, “Shall I go up to any of the cities of Judah?” And the LORD said to him, “Go up.” David said, “Where shall I go up?” And He said, “To Hebron.”

2 Samuel 2:2 So David went up there, and his two wives also, Ahinoam the Jezreelitess, and Abigail the widow of Nabal the Carmelite.

2 Samuel 2:3 And David brought up the men who [were] with him, every man with his household. So they dwelt in the cities of Hebron.

2 Samuel 2:4 Then the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, “The men of Jabesh Gilead [were the ones] who buried Saul.”

2 Samuel 2:5 So David sent messengers to the men of Jabesh Gilead, and said to them, “You [are] blessed of the LORD, for you have shown this kindness to your lord, to Saul, and have buried him.

2 Samuel 2:6 “And now may the LORD show kindness and truth to you. I also will repay you this kindness, because you have done this thing.

2 Samuel 2:7 “Now therefore, let your hands be strengthened, and be valiant; for your master Saul is dead, and also the house of Judah has anointed me king over them.”

2 Samuel 2:8 But Abner the son of Ner, commander of Saul’s army, took Ishbosheth the son of Saul and brought him over to Mahanaim;

2 Samuel 2:9 and he made him king over Gilead, over the Ashurites, over Jezreel, over Ephraim, over Benjamin, and over all Israel.

2 Samuel 2:10 Ishbosheth, Saul’s son, [was] forty years old when he began to reign over Israel, and he reigned two years. Only the house of Judah followed David.

2 Samuel 2:11 And the time that David was king in Hebron over the house of Judah was seven years and six months.

2 Samuel 2:12 Now Abner the son of Ner, and the servants of Ishbosheth the son of Saul, went out from Mahanaim to Gibeon.

2 Samuel 2:13 And Joab the son of Zeruiah, and the servants of David, went out and met them by the pool of Gibeon. So they sat down, one on one side of the pool and the other on the other side of the pool.

2 Samuel 2:14 Then Abner said to Joab, “Let the young men now arise and compete before us.” And Joab said, “Let them arise.”

2 Samuel 2:15 So they arose and went over by number, twelve from Benjamin, [followers] of Ishbosheth the son of Saul, and twelve from the servants of David.

2 Samuel 2:16 And each one grasped his opponent by the head and [thrust] his sword in his opponent’s side; so they fell down together. Therefore that place was called the Field of Sharp Swords, which [is] in Gibeon.

2 Samuel 2:17 So there was a very fierce battle that day, and Abner and the men of Israel were beaten before the servants of David.

2 Samuel 2:18 Now the three sons of Zeruiah were there: Joab and Abishai and Asahel. And Asahel [was as] fleet of foot as a wild gazelle.

2 Samuel 2:19 So Asahel pursued Abner, and in going he did not turn to the right hand or to the left from following Abner.

2 Samuel 2:20 Then Abner looked behind him and said, “[Are] you Asahel?” He answered, “I [am.”]

2 Samuel 2:21 And Abner said to him, “Turn aside to your right hand or to your left, and lay hold on one of the young men and take his armor for yourself.” But Asahel would not turn aside from following him.

2 Samuel 2:22 So Abner said again to Asahel, “Turn aside from following me. Why should I strike you to the ground? How then could I face your brother Joab?”

2 Samuel 2:23 However, he refused to turn aside. Therefore Abner struck him in the stomach with the blunt end of the spear, so that the spear came out of his back; and he fell down there and died on the spot. So it was [that] as many as came to the place where Asahel fell down and died, stood still.

2 Samuel 2:24 Joab and Abishai also pursued Abner. And the sun was going down when they came to the hill of Ammah, which [is] before Giah by the road to the Wilderness of Gibeon.

2 Samuel 2:25 Now the children of Benjamin gathered together behind Abner and became a unit, and took their stand on top of a hill.

2 Samuel 2:26 Then Abner called to Joab and said, “Shall the sword devour forever? Do you not know that it will be bitter in the latter end?

How long will it be then until you tell the people to return from pursuing their brethren?”

2 Samuel 2:27 And Joab said, “[As] God lives, unless you had spoken, surely then by morning all the people would have given up pursuing their brethren.”

2 Samuel 2:28 So Joab blew a trumpet; and all the people stood still and did not pursue Israel anymore, nor did they fight anymore.

2 Samuel 2:29 Then Abner and his men went on all that night through the plain, crossed over the Jordan, and went through all Bithron; and they came to Mahanaim.

2 Samuel 2:30 So Joab returned from pursuing Abner. And when he had gathered all the people together, there were missing of David’s servants nineteen men and Asahel.

2 Samuel 2:31 But the servants of David had struck down, of Benjamin and Abner’s men, three hundred and sixty men who died.

2 Samuel 2:32 Then they took up Asahel and buried him in his father’s tomb, which [was in] Bethlehem. And Joab and his men went all night, and they came to Hebron at daybreak.

2 Samuel 3:1 Now there was a long war between the house of Saul and the house of David. But David grew stronger and stronger, and the house of Saul grew weaker and weaker.

2 Samuel 3:2 Sons were born to David in Hebron: His firstborn was Amnon by Ahinoam the Jezreelitess;

2 Samuel 3:3 his second, Chileab, by Abigail the widow of Nabal the Carmelite; the third, Absalom the son of Maacah, the daughter of Talmai, king of Geshur;

2 Samuel 3:4 the fourth, Adonijah the son of Haggith; the fifth, Shephatiah the son of Abital;

2 Samuel 3:5 and the sixth, Ithream, by David’s wife Eglah. These were born to David in Hebron.

2 Samuel 3:6 Now it was so, while there was war between the house of Saul and the house of David, that Abner was strengthening [his hold] on the house of Saul.

2 Samuel 3:7 And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah. So [Ishbosheth] said to Abner, “Why have you gone in to my father’s concubine?”

2 Samuel 3:8 Then Abner became very angry at the words of Ishbosheth, and said, “[Am] I a dog’s head that belongs to Judah? Today I show loyalty to the house of Saul your father, to his brothers, and to his friends, and have not delivered you into the hand of David; and you charge me today with a fault concerning this woman?

2 Samuel 3:9 “May God do so to Abner, and more also, if I do not do for David as the LORD has sworn to him—

2 Samuel 3:10 “to transfer the kingdom from the house of Saul, and set up the throne of David over Israel and over Judah, from Dan to Beersheba.”

2 Samuel 3:11 And he could not answer Abner another word, because he feared him.

2 Samuel 3:12 Then Abner sent messengers on his behalf to David, saying, “Whose [is] the land?” saying [also,] “Make your covenant with me, and indeed my hand [shall be] with you to bring all Israel to you.”

2 Samuel 3:13 And [David] said, “Good, I will make a covenant with you. But one thing I require of you: you shall not see my face unless you first bring Michal, Saul’s daughter, when you come to see my face.”

2 Samuel 3:14 So David sent messengers to Ishbosheth, Saul’s son, saying, “Give [me] my wife Michal, whom I betrothed to myself for a hundred foreskins of the Philistines.”

2 Samuel 3:15 And Ishbosheth sent and took her from [her] husband, from Paltiel the son of Laish.

2 Samuel 3:16 Then her husband went along with her to Bahurim, weeping behind her. So Abner said to him, “Go, return!” And he returned.

2 Samuel 3:17 Now Abner had communicated with the elders of Israel, saying, “In time past you were seeking for David [to be] king over you.

2 Samuel 3:18 “Now then, do [it!] For the LORD has spoken of David, saying, ‘By the hand of My servant David, I will save My people Israel from the hand of the Philistines and the hand of all their enemies.’ “

2 Samuel 3:19 And Abner also spoke in the hearing of Benjamin. Then Abner also went to speak in the hearing of David in Hebron all that seemed good to Israel and the whole house of Benjamin.

2 Samuel 3:20 So Abner and twenty men with him came to David at Hebron. And David made a feast for Abner and the men who [were] with him.

2 Samuel 3:21 Then Abner said to David, “I will arise and go, and gather all Israel to my lord the king, that they may make a covenant with you, and that you may reign over all that your heart desires.” So David sent Abner away, and he went in peace.

2 Samuel 3:22 At that moment the servants of David and Joab came from a raid and brought much spoil with them. But Abner [was] not with David in Hebron, for he had sent him away, and he had gone in peace.

2 Samuel 3:23 When Joab and all the troops that [were] with him had come, they told Joab, saying, “Abner the son of Ner came to the king, and he sent him away, and he has gone in peace.”

2 Samuel 3:24 Then Joab came to the king and said, “What have you done? Look, Abner came to you; why [is] it [that] you sent him away, and he has already gone?

2 Samuel 3:25 “Surely you realize that Abner the son of Ner came to deceive you, to know your going out and your coming in, and to know all that you are doing.”

2 Samuel 3:26 And when Joab had gone from David’s presence, he sent messengers after Abner, who brought him back from the well of Sirah. But David did not know [it.]

2 Samuel 3:27 Now when Abner had returned to Hebron, Joab took him aside in the gate to speak with him privately, and there stabbed him in the stomach, so that he died for the blood of Asahel his brother.

2 Samuel 3:28 Afterward, when David heard [it,] he said, “My kingdom and I [are] guiltless before the LORD forever of the blood of Abner the son of Ner.

2 Samuel 3:29 “Let it rest on the head of Joab and on all his father’s house; and let there never fail to be in the house of Joab one who has a discharge or is a leper, who leans on a staff or falls by the sword, or who lacks bread.”

2 Samuel 3:30 So Joab and Abishai his brother killed Abner, because he had killed their brother Asahel at Gibeon in the battle.

2 Samuel 3:31 Then David said to Joab and to all the people who were with him, “Tear your clothes, gird yourselves with sackcloth, and mourn for Abner.” And King David followed the coffin.

2 Samuel 3:32 So they buried Abner in Hebron; and the king lifted up his voice and wept at the grave of Abner, and all the people wept.

2 Samuel 3:33 And the king sang [a lament] over Abner and said: “Should Abner die as a fool dies?

2 Samuel 3:34 Your hands were not bound Nor your feet put into fetters; As a man falls before wicked men, [so] you fell.” Then all the people wept over him again.

2 Samuel 3:35 And when all the people came to persuade David to eat food while it was still day, David took an oath, saying, “God do so to me, and more also, if I taste bread or anything else till the sun goes down!”

2 Samuel 3:36 Now all the people took note [of it,] and it pleased them, since whatever the king did pleased all the people.

2 Samuel 3:37 For all the people and all Israel understood that day that it had not been the king’s [intent] to kill Abner the son of Ner.

2 Samuel 3:38 Then the king said to his servants, “Do you not know that a prince and a great man has fallen this day in Israel?

2 Samuel 3:39 “And I [am] weak today, though anointed king; and these men, the sons of Zeruiah, [are] too harsh for me. The LORD shall repay the evildoer according to his wickedness.”

2 Samuel 4:1 When Saul’s son heard that Abner had died in Hebron, he lost heart, and all Israel was troubled.

2 Samuel 4:2 Now Saul’s son [had] two men [who were] captains of troops. The name of one [was] Baanah and the name of the other Rechab, the sons of Rimmon the Beerothite, of the children of Benjamin. (For Beeroth also was [part] of Benjamin,

2 Samuel 4:3 because the Beerothites fled to Gittaim and have been sojourners there until this day.)

2 Samuel 4:4 Jonathan, Saul’s son, had a son [who was] lame in [his] feet. He was five years old when the news about Saul and Jonathan came from Jezreel; and his nurse took him up and fled. And it happened, as she made haste to flee, that he fell and became lame. His name [was] Mephibosheth.

2 Samuel 4:5 Then the sons of Rimmon the Beerothite, Rechab and Baanah, set out and came at about the heat of the day to the house of Ishbosheth, who was lying on his bed at noon.

2 Samuel 4:6 And they came there, all the way into the house, [as though] to get wheat, and they stabbed him in the stomach. Then Rechab and Baanah his brother escaped.

2 Samuel 4:7 For when they came into the house, he was lying on his bed in his bedroom; then they struck him and killed him, beheaded him and took his head, and were all night escaping through the plain.

2 Samuel 4:8 And they brought the head of Ishbosheth to David at Hebron, and said to the king, “Here is the head of Ishbosheth, the son of Saul your enemy, who sought your life; and the LORD has avenged my lord the king this day of Saul and his descendants.”

2 Samuel 4:9 But David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said to them, “[As] the LORD lives, who has redeemed my life from all adversity,

2 Samuel 4:10 “when someone told me, saying, ‘Look, Saul is dead,’ thinking to have brought good news, I arrested him and had him executed in Ziklag—the one who [thought] I would give him a reward for [his] news.

2 Samuel 4:11 “How much more, when wicked men have killed a righteous person in his own house on his bed? Therefore, shall I not now require his blood at your hand and remove you from the earth?”

2 Samuel 4:12 So David commanded his young men, and they executed them, cut off their hands and feet, and hanged [them] by the pool in Hebron. But they took the head of Ishbosheth and buried [it] in the tomb of Abner in Hebron.

2 Samuel 5:1 Then all the tribes of Israel came to David at Hebron and spoke, saying, “Indeed we [are] your bone and your flesh.

2 Samuel 5:2 “Also, in time past, when Saul was king over us, you were the one who led Israel out and brought them in; and the LORD said to you, ‘You shall shepherd My people Israel, and be ruler over Israel.’ “

2 Samuel 5:3 Therefore all the elders of Israel came to the king at Hebron, and King David made a covenant with them at Hebron before the LORD. And they anointed David king over Israel.

2 Samuel 5:4 David [was] thirty years old when he began to reign, [and] he reigned forty years.

2 Samuel 5:5 In Hebron he reigned over Judah seven years and six months, and in Jerusalem he reigned thirty-three years over all Israel and Judah.

2 Samuel 5:6 And the king and his men went to Jerusalem against the Jebusites, the inhabitants of the land, who spoke to David, saying, “You shall not come in here; but the blind and the lame will repel you,” thinking, “David cannot come in here.”

2 Samuel 5:7 Nevertheless David took the stronghold of Zion (that [is,] the City of David).

2 Samuel 5:8 Now David said on that day, “Whoever climbs up by way of the water shaft and defeats the Jebusites (the lame and the blind, [who are] hated by David’s soul), [he shall be chief and captain.”] Therefore they say, “The blind and the lame shall not come into the house.”

2 Samuel 5:9 Then David dwelt in the stronghold, and called it the City of David. And David built all around from the Millo and inward.

2 Samuel 5:10 So David went on and became great, and the LORD God of hosts [was] with him.

2 Samuel 5:11 Then Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters and masons. And they built David a house.

2 Samuel 5:12 So David knew that the LORD had established him as king over Israel, and that He had exalted His kingdom for the sake of His people Israel.

2 Samuel 5:13 And David took more concubines and wives from Jerusalem, after he had come from Hebron. Also more sons and daughters were born to David.

2 Samuel 5:14 Now these [are] the names of those who were born to him in Jerusalem: Shammua, Shobab, Nathan, Solomon,

2 Samuel 5:15 Ibhar, Elishua, Nepheg, Japhia,

2 Samuel 5:16 Elishama, Eliada, and Eliphelet.

2 Samuel 5:17 Now when the Philistines heard that they had anointed David king over Israel, all the Philistines went up to search for David. And David heard [of it] and went down to the stronghold.

2 Samuel 5:18 The Philistines also went and deployed themselves in the Valley of Rephaim.

2 Samuel 5:19 So David inquired of the LORD, saying, “Shall I go up against the Philistines? Will You deliver them into my hand?” And the LORD said to David, “Go up, for I will doubtless deliver the Philistines into your hand.”

2 Samuel 5:20 So David went to Baal Perazim, and David defeated them there; and he said, “The LORD has broken through my enemies before me, like a breakthrough of water.” Therefore he called the name of that place Baal Perazim.

2 Samuel 5:21 And they left their images there, and David and his men carried them away.

2 Samuel 5:22 Then the Philistines went up once again and deployed themselves in the Valley of Rephaim.

2 Samuel 5:23 Therefore David inquired of the LORD, and He said, “You shall not go up; circle around behind them, and come upon them in front of the mulberry trees.

2 Samuel 5:24 “And it shall be, when you hear the sound of marching in the tops of the mulberry trees, then you shall advance quickly. For then the LORD will go out before you to strike the camp of the Philistines.”

2 Samuel 5:25 And David did so, as the LORD commanded him; and he drove back the Philistines from Geba as far as Gezer.

2 Samuel 6:1 Again David gathered all [the] choice [men] of Israel, thirty thousand.

2 Samuel 6:2 And David arose and went with all the people who [were] with him from Baale Judah to bring up from there the ark of God, whose name is called by the Name, the LORD of Hosts, who dwells [between] the cherubim.

2 Samuel 6:3 So they set the ark of God on a new cart, and brought it out of the house of Abinadab, which [was] on the hill; and Uzzah and Ahio, the sons of Abinadab, drove the new cart.

2 Samuel 6:4 And they brought it out of the house of Abinadab, which [was] on the hill, accompanying the ark of God; and Ahio went before the ark.

2 Samuel 6:5 Then David and all the house of Israel played [music] before the LORD on all kinds of [instruments of] fir wood, on harps, on stringed instruments, on tambourines, on sistrums, and on cymbals.

2 Samuel 6:6 And when they came to Nachon’s threshing floor, Uzzah put out [his hand] to the ark of God and took hold of it, for the oxen stumbled.

2 Samuel 6:7 Then the anger of the LORD was aroused against Uzzah, and God struck him there for [his] error; and he died there by the ark of God.

2 Samuel 6:8 And David became angry because of the LORD’s outbreak against Uzzah; and he called the name of the place Perez Uzzah to this day.

2 Samuel 6:9 David was afraid of the LORD that day; and he said, “How can the ark of the LORD come to me?”

2 Samuel 6:10 So David would not move the ark of the LORD with him into the City of David; but David took it aside into the house of Obed-Edom the Gittite.

2 Samuel 6:11 The ark of the LORD remained in the house of Obed-Edom the Gittite three months. And the LORD blessed Obed-Edom and all his household.

2 Samuel 6:12 Now it was told King David, saying, “The LORD has blessed the house of Obed-Edom and all that [belongs] to him, because of the ark of God.” So David went and brought up the ark of God from the house of Obed-Edom to the City of David with gladness.

2 Samuel 6:13 And so it was, when those bearing the ark of the LORD had gone six paces, that he sacrificed oxen and fatted sheep.

2 Samuel 6:14 Then David danced before the LORD with all [his] might; and David [was] wearing a linen ephod.

2 Samuel 6:15 So David and all the house of Israel brought up the ark of the LORD with shouting and with the sound of the trumpet.

2 Samuel 6:16 Now as the ark of the LORD came into the City of David, Michal, Saul’s daughter, looked through a window and saw King David leaping and whirling before the LORD; and she despised him in her heart.

2 Samuel 6:17 So they brought the ark of the LORD, and set it in its place in the midst of the tabernacle that David had erected for it. Then David offered burnt offerings and peace offerings before the LORD.

2 Samuel 6:18 And when David had finished offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts.

2 Samuel 6:19 Then he distributed among all the people, among the whole multitude of Israel, both the women and the men, to everyone a loaf of bread, a piece [of meat,] and a cake of raisins. So all the people departed, everyone to his house.

2 Samuel 6:20 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, “How

glorious was the king of Israel today, uncovering himself today in the eyes of the maids of his servants, as one of the base fellows shamelessly uncovers himself!”

2 Samuel 6:21 So David said to Michal, “[It was] before the LORD, who chose me instead of your father and all his house, to appoint me ruler over the people of the LORD, over Israel. Therefore I will play [music] before the LORD.

2 Samuel 6:22 “And I will be even more undignified than this, and will be humble in my own sight. But as for the maidservants of whom you have spoken, by them I will be held in honor.”

2 Samuel 6:23 Therefore Michal the daughter of Saul had no children to the day of her death.

2 Samuel 7:1 Now it came to pass when the king was dwelling in his house, and the LORD had given him rest from all his enemies all around,

2 Samuel 7:2 that the king said to Nathan the prophet, “See now, I dwell in a house of cedar, but the ark of God dwells inside tent curtains.”

2 Samuel 7:3 Then Nathan said to the king, “Go, do all that [is] in your heart, for the LORD [is] with you.”

2 Samuel 7:4 But it happened that night that the word of the LORD came to Nathan, saying,

2 Samuel 7:5 “Go and tell My servant David, ‘Thus says the LORD: “Would you build a house for Me to dwell in?

2 Samuel 7:6 “For I have not dwelt in a house since the time that I brought the children of Israel up from Egypt, even to this day, but have moved about in a tent and in a tabernacle.

2 Samuel 7:7 “Wherever I have moved about with all the children of Israel, have I ever spoken a word to anyone from the tribes of Israel, whom I commanded to shepherd My people Israel, saying, ‘Why have you not built Me a house of cedar?’ “ ‘

2 Samuel 7:8 “Now therefore, thus shall you say to My servant David, ‘Thus says the LORD of hosts: “I took you from the sheepfold, from following the sheep, to be ruler over My people, over Israel.

2 Samuel 7:9 “And I have been with you wherever you have gone, and have cut off all your enemies from before you, and have made you a great name, like the name of the great men who [are] on the earth.

2 Samuel 7:10 “Moreover I will appoint a place for My people Israel, and will plant them, that they may dwell in a place of their own and move no more; nor shall the sons of wickedness oppress them anymore, as previously,

2 Samuel 7:11 “since the time that I commanded judges [to be] over My people Israel, and have caused you to rest from all your enemies. Also the LORD tells you that He will make you a house.

2 Samuel 7:12 “ When your days are fulfilled and you rest with your fathers, I will set up your seed after you, who will come from your body, and I will establish his kingdom.

2 Samuel 7:13 “He shall build a house for My name, and I will establish the throne of his kingdom forever.

2 Samuel 7:14 “I will be his Father, and he shall be My son. If he commits iniquity, I will chasten him with the rod of men and with the blows of the sons of men.

2 Samuel 7:15 “But My mercy shall not depart from him, as I took [it] from Saul, whom I removed from before you.

2 Samuel 7:16 “And your house and your kingdom shall be established forever before you. Your throne shall be established forever.” ‘ “

2 Samuel 7:17 According to all these words and according to all this vision, so Nathan spoke to David.

2 Samuel 7:18 Then King David went in and sat before the LORD; and he said: “Who [am] I, O Lord GOD? And what is my house, that You have brought me this far?

2 Samuel 7:19 “And yet this was a small thing in Your sight, O Lord GOD; and You have also spoken of Your servant’s house for a great while to come. [Is] this the manner of man, O Lord GOD?

2 Samuel 7:20 “Now what more can David say to You? For You, Lord GOD, know Your servant.

2 Samuel 7:21 “For Your word’s sake, and according to Your own heart, You have done all these great things, to make Your servant know [them.]

2 Samuel 7:22 “Therefore You are great, O Lord GOD. For [there is] none like You, nor [is there any] God besides You, according to all that we have heard with our ears.

2 Samuel 7:23 “And who [is] like Your people, like Israel, the one nation on the earth whom God went to redeem for Himself as a people, to make for Himself a name—and to do for Yourself great and awesome deeds for Your land—before Your people whom You redeemed for Yourself from Egypt, the nations, and their gods?

2 Samuel 7:24 “For You have made Your people Israel Your very own people forever; and You, LORD, have become their God.

2 Samuel 7:25 “Now, O LORD God, the word which You have spoken concerning Your servant and concerning his house, establish [it] forever and do as You have said.

2 Samuel 7:26 “So let Your name be magnified forever, saying, ‘The LORD of hosts [is] the God over Israel.’ And let the house of Your servant David be established before You.

2 Samuel 7:27 "For You, O LORD of hosts, God of Israel, have revealed [this] to Your servant, saying, 'I will build you a house.' Therefore Your servant has found it in his heart to pray this prayer to You.

2 Samuel 7:28 "And now, O Lord GOD, You are God, and Your words are true, and You have promised this goodness to Your servant.

2 Samuel 7:29 "Now therefore, let it please You to bless the house of Your servant, that it may continue forever before You; for You, O Lord GOD, have spoken [it,] and with Your blessing let the house of Your servant be blessed forever."

2 Samuel 8:1 After this it came to pass that David attacked the Philistines and subdued them. And David took Metheg Ammah from the hand of the Philistines.

2 Samuel 8:2 Then he defeated Moab. Forcing them down to the ground, he measured them off with a line. With two lines he measured off those to be put to death, and with one full line those to be kept alive. So the Moabites became David's servants, [and] brought tribute.

2 Samuel 8:3 David also defeated Hadadezer the son of Rehob, king of Zobah, as he went to recover his territory at the River Euphrates.

2 Samuel 8:4 David took from him one thousand [chariots,] seven hundred horsemen, and twenty thousand foot soldiers. Also David hamstrung all the chariot horses, except that he spared [enough] of them for one hundred chariots.

2 Samuel 8:5 When the Syrians of Damascus came to help Hadadezer king of Zobah, David killed twenty-two thousand of the Syrians.

2 Samuel 8:6 Then David put garrisons in Syria of Damascus; and the Syrians became David's servants, [and] brought tribute. The LORD preserved David wherever he went.

2 Samuel 8:7 And David took the shields of gold that had belonged to the servants of Hadadezer, and brought them to Jerusalem.

2 Samuel 8:8 Also from Betah and from Berothai, cities of Hadadezer, King David took a large amount of bronze.

2 Samuel 8:9 When Toi king of Hamath heard that David had defeated all the army of Hadadezer,

2 Samuel 8:10 then Toi sent Joram his son to King David, to greet him and bless him, because he had fought against Hadadezer and defeated him (for Hadadezer had been at war with Toi); and [Joram] brought with him articles of silver, articles of gold, and articles of bronze.

2 Samuel 8:11 King David also dedicated these to the LORD, along with the silver and gold that he had dedicated from all the nations which he had subdued—

2 Samuel 8:12 from Syria, from Moab, from the people of Ammon, from the Philistines, from Amalek, and from the spoil of Hadadezer the son of Rehob, king of Zobah.

2 Samuel 8:13 And David made [himself] a name when he returned from killing eighteen thousand Syrians in the Valley of Salt.

2 Samuel 8:14 He also put garrisons in Edom; throughout all Edom he put garrisons, and all the Edomites became David's servants. And the LORD preserved David wherever he went.

2 Samuel 8:15 So David reigned over all Israel; and David administered judgment and justice to all his people.

2 Samuel 8:16 Joab the son of Zeruiah [was] over the army; Jehoshaphat the son of Ahilud [was] recorder;

2 Samuel 8:17 Zadok the son of Ahitub and Ahimelech the son of Abiathar [were] the priests; Seraiah [was] the scribe;

2 Samuel 8:18 Benaiah the son of Jehoiada [was over] both the Cherethites and the Pelethites; and David's sons were chief ministers.

2 Samuel 9:1 Now David said, "Is there still anyone who is left of the house of Saul, that I may show him kindness for Jonathan's sake?"

2 Samuel 9:2 And [there was] a servant of the house of Saul whose name [was] Ziba. So when they had called him to David, the king said to him, "[Are] you Ziba?" And he said, "At your service!"

2 Samuel 9:3 Then the king said, "[Is] there not still someone of the house of Saul, to whom I may show the kindness of God?" And Ziba said to the king, "There is still a son of Jonathan [who is] lame in [his] feet."

2 Samuel 9:4 So the king said to him, "Where [is] he?" And Ziba said to the king, "Indeed he [is] in the house of Machir the son of Ammiel, in Lo Debar."

2 Samuel 9:5 Then King David sent and brought him out of the house of Machir the son of Ammiel, from Lo Debar.

2 Samuel 9:6 Now when Mephibosheth the son of Jonathan, the son of Saul, had come to David, he fell on his face and prostrated himself. Then David said, "Mephibosheth?" And he answered, "Here is your servant!"

2 Samuel 9:7 So David said to him, "Do not fear, for I will surely show you kindness for Jonathan your father's sake, and will restore to you all the land of Saul your grandfather; and you shall eat bread at my table continually."

2 Samuel 9:8 Then he bowed himself, and said, "What [is] your servant, that you should look upon such a dead dog as I?"

2 Samuel 9:9 And the king called to Ziba, Saul's servant, and said to him, "I have given to your master's son all that belonged to Saul and to all his house.

2 Samuel 9:10 “You therefore, and your sons and your servants, shall work the land for him, and you shall bring in [the harvest,] that your master’s son may have food to eat. But Mephibosheth your master’s son shall eat bread at my table always.” Now Ziba had fifteen sons and twenty servants.

2 Samuel 9:11 Then Ziba said to the king, “According to all that my lord the king has commanded his servant, so will your servant do.” “As for Mephibosheth,” [said the king,] “he shall eat at my table like one of the king’s sons.”

2 Samuel 9:12 Mephibosheth had a young son whose name [was] Micha. And all who dwelt in the house of Ziba [were] servants of Mephibosheth.

2 Samuel 9:13 So Mephibosheth dwelt in Jerusalem, for he ate continually at the king’s table. And he was lame in both his feet.

2 Samuel 10:1 It happened after this that the king of the people of Ammon died, and Hanun his son reigned in his place.

2 Samuel 10:2 Then David said, “I will show kindness to Hanun the son of Nahash, as his father showed kindness to me.” So David sent by the hand of his servants to comfort him concerning his father. And David’s servants came into the land of the people of Ammon.

2 Samuel 10:3 And the princes of the people of Ammon said to Hanun their lord, “Do you think that David really honors your father because he has sent comforters to you? Has David not [rather] sent his servants to you to search the city, to spy it out, and to overthrow it?”

2 Samuel 10:4 Therefore Hanun took David’s servants, shaved off half of their beards, cut off their garments in the middle, at their buttocks, and sent them away.

2 Samuel 10:5 When they told David, he sent to meet them, because the men were greatly ashamed. And the king said, “Wait at Jericho until your beards have grown, and [then] return.”

2 Samuel 10:6 When the people of Ammon saw that they had made themselves repulsive to David, the people of Ammon sent and hired the Syrians of Beth Rehob and the Syrians of Zoba, twenty thousand foot soldiers; and from the king of Maacah one thousand men, and from Ish-Tob twelve thousand men.

2 Samuel 10:7 Now when David heard [of it,] he sent Joab and all the army of the mighty men.

2 Samuel 10:8 Then the people of Ammon came out and put themselves in battle array at the entrance of the gate. And the Syrians of Zoba, Beth Rehob, Ish-Tob, and Maacah [were] by themselves in the field.

2 Samuel 10:9 When Joab saw that the battle line was against him before and behind, he chose some of Israel’s best and put [them] in battle array against the Syrians.

2 Samuel 10:10 And the rest of the people he put under the command of Abishai his brother, that he might set [them] in battle array against the people of Ammon.

2 Samuel 10:11 Then he said, “If the Syrians are too strong for me, then you shall help me; but if the people of Ammon are too strong for you, then I will come and help you.

2 Samuel 10:12 “Be of good courage, and let us be strong for our people and for the cities of our God. And may the LORD do [what is] good in His sight.”

2 Samuel 10:13 So Joab and the people who [were] with him drew near for the battle against the Syrians, and they fled before him.

2 Samuel 10:14 When the people of Ammon saw that the Syrians were fleeing, they also fled before Abishai, and entered the city. So Joab returned from the people of Ammon and went to Jerusalem.

2 Samuel 10:15 When the Syrians saw that they had been defeated by Israel, they gathered together.

2 Samuel 10:16 Then Hadadezer sent and brought out the Syrians who [were] beyond the River, and they came to Helam. And Shobach the commander of Hadadezer’s army [went] before them.

2 Samuel 10:17 When it was told David, he gathered all Israel, crossed over the Jordan, and came to Helam. And the Syrians set themselves in battle array against David and fought with him.

2 Samuel 10:18 Then the Syrians fled before Israel; and David killed seven hundred charioteers and forty thousand horsemen of the Syrians, and struck Shobach the commander of their army, who died there.

2 Samuel 10:19 And when all the kings [who were] servants to Hadadezer saw that they were defeated by Israel, they made peace with Israel and served them. So the Syrians were afraid to help the people of Ammon anymore.

2 Samuel 11:1 It happened in the spring of the year, at the time when kings go out [to battle,] that David sent Joab and his servants with him, and all Israel; and they destroyed the people of Ammon and besieged Rabbah. But David remained at Jerusalem.

2 Samuel 11:2 Then it happened one evening that David arose from his bed and walked on the roof of the king’s house. And from the roof he saw a woman bathing, and the woman [was] very beautiful to behold.

2 Samuel 11:3 So David sent and inquired about the woman. And [someone] said, “[Is] this not Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?”

2 Samuel 11:4 Then David sent messengers, and took her; and she came to him, and he lay with her, for she was cleansed from her impurity; and she returned to her house.

2 Samuel 11:5 And the woman conceived; so she sent and told David, and said, “I [am] with child.”

2 Samuel 11:6 Then David sent to Joab, [saying,] “Send me Uriah the Hittite.” And Joab sent Uriah to David.

2 Samuel 11:7 When Uriah had come to him, David asked how Joab was doing, and how the people were doing, and how the war prospered.

2 Samuel 11:8 And David said to Uriah, “Go down to your house and wash your feet.” So Uriah departed from the king’s house, and a gift [of food] from the king followed him.

2 Samuel 11:9 But Uriah slept at the door of the king’s house with all the servants of his lord, and did not go down to his house.

2 Samuel 11:10 So when they told David, saying, “Uriah did not go down to his house,” David said to Uriah, “Did you not come from a journey? Why did you not go down to your house?”

2 Samuel 11:11 And Uriah said to David, “The ark and Israel and Judah are dwelling in tents, and my lord Joab and the servants of my lord are encamped in the open fields. Shall I then go to my house to eat and drink, and to lie with my wife? [As] you live, and [as] your soul lives, I will not do this thing.”

2 Samuel 11:12 Then David said to Uriah, “Wait here today also, and tomorrow I will let you depart.” So Uriah remained in Jerusalem that day and the next.

2 Samuel 11:13 Now when David called him, he ate and drank before him; and he made him drunk. And at evening he went out to lie on his bed with the servants of his lord, but he did not go down to his house.

2 Samuel 11:14 In the morning it happened that David wrote a letter to Joab and sent [it] by the hand of Uriah.

2 Samuel 11:15 And he wrote in the letter, saying, “Set Uriah in the forefront of the hottest battle, and retreat from him, that he may be struck down and die.”

2 Samuel 11:16 So it was, while Joab besieged the city, that he assigned Uriah to a place where he knew there [were] valiant men.

2 Samuel 11:17 Then the men of the city came out and fought with Joab. And [some] of the people of the servants of David fell; and Uriah the Hittite died also.

2 Samuel 11:18 Then Joab sent and told David all the things concerning the war,

2 Samuel 11:19 and charged the messenger, saying, “When you have finished telling the matters of the war to the king,

2 Samuel 11:20 if it happens that the king's wrath rises, and he says to you: 'Why did you approach so near to the city when you fought? Did you not know that they would shoot from the wall?

2 Samuel 11:21 'Who struck Abimelech the son of Jerubbesheth? Was it not a woman who cast a piece of a millstone on him from the wall, so that he died in Thebez? Why did you go near the wall?'—then you shall say, 'Your servant Uriah the Hittite is dead also.' "

2 Samuel 11:22 So the messenger went, and came and told David all that Joab had sent by him.

2 Samuel 11:23 And the messenger said to David, "Surely the men prevailed against us and came out to us in the field; then we drove them back as far as the entrance of the gate.

2 Samuel 11:24 "The archers shot from the wall at your servants; and [some] of the king's servants are dead, and your servant Uriah the Hittite is dead also."

2 Samuel 11:25 Then David said to the messenger, "Thus you shall say to Joab: 'Do not let this thing displease you, for the sword devours one as well as another. Strengthen your attack against the city, and overthrow it.' So encourage him."

2 Samuel 11:26 When the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.

2 Samuel 11:27 And when her mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the LORD.

2 Samuel 12:1 Then the LORD sent Nathan to David. And he came to him, and said to him: "There were two men in one city, one rich and the other poor.

2 Samuel 12:2 "The rich [man] had exceedingly many flocks and herds.

2 Samuel 12:3 "But the poor [man] had nothing, except one little ewe lamb which he had bought and nourished; and it grew up together with him and with his children. It ate of his own food and drank from his own cup and lay in his bosom; and it was like a daughter to him.

2 Samuel 12:4 "And a traveler came to the rich man, who refused to take from his own flock and from his own herd to prepare one for the wayfaring man who had come to him; but he took the poor man's lamb and prepared it for the man who had come to him."

2 Samuel 12:5 So David's anger was greatly aroused against the man, and he said to Nathan, "[As] the LORD lives, the man who has done this shall surely die!

2 Samuel 12:6 "And he shall restore fourfold for the lamb, because he did this thing and because he had no pity."

2 Samuel 12:7 Then Nathan said to David, “You [are] the man! Thus says the LORD God of Israel: ‘I anointed you king over Israel, and I delivered you from the hand of Saul.

2 Samuel 12:8 ‘I gave you your master’s house and your master’s wives into your keeping, and gave you the house of Israel and Judah. And if [that had been] too little, I also would have given you much more!

2 Samuel 12:9 ‘Why have you despised the commandment of the LORD, to do evil in His sight? You have killed Uriah the Hittite with the sword; you have taken his wife [to be] your wife, and have killed him with the sword of the people of Ammon.

2 Samuel 12:10 ‘Now therefore, the sword shall never depart from your house, because you have despised Me, and have taken the wife of Uriah the Hittite to be your wife.’

2 Samuel 12:11 “Thus says the LORD: ‘Behold, I will raise up adversity against you from your own house; and I will take your wives before your eyes and give [them] to your neighbor, and he shall lie with your wives in the sight of this sun.

2 Samuel 12:12 ‘For you did [it] secretly, but I will do this thing before all Israel, before the sun.’ “

2 Samuel 12:13 So David said to Nathan, “I have sinned against the LORD.” And Nathan said to David, “The LORD also has put away your sin; you shall not die.

2 Samuel 12:14 “However, because by this deed you have given great occasion to the enemies of the LORD to blaspheme, the child also [who is] born to you shall surely die.”

2 Samuel 12:15 Then Nathan departed to his house. And the LORD struck the child that Uriah’s wife bore to David, and it became ill.

2 Samuel 12:16 David therefore pleaded with God for the child, and David fasted and went in and lay all night on the ground.

2 Samuel 12:17 So the elders of his house arose [and went] to him, to raise him up from the ground. But he would not, nor did he eat food with them.

2 Samuel 12:18 Then on the seventh day it came to pass that the child died. And the servants of David were afraid to tell him that the child was dead. For they said, “Indeed, while the child was alive, we spoke to him, and he would not heed our voice. How can we tell him that the child is dead? He may do some harm!”

2 Samuel 12:19 When David saw that his servants were whispering, David perceived that the child was dead. Therefore David said to his servants, “Is the child dead?” And they said, “He is dead.”

2 Samuel 12:20 So David arose from the ground, washed and anointed himself, and changed his clothes; and he went into the house of

the LORD and worshiped. Then he went to his own house; and when he requested, they set food before him, and he ate.

2 Samuel 12:21 Then his servants said to him, “What [is] this that you have done? You fasted and wept for the child [while he was] alive, but when the child died, you arose and ate food.”

2 Samuel 12:22 And he said, “While the child was alive, I fasted and wept; for I said, ‘Who can tell [whether] the LORD will be gracious to me, that the child may live?’

2 Samuel 12:23 “But now he is dead; why should I fast? Can I bring him back again? I shall go to him, but he shall not return to me.”

2 Samuel 12:24 Then David comforted Bathsheba his wife, and went in to her and lay with her. So she bore a son, and he called his name Solomon. Now the LORD loved him,

2 Samuel 12:25 and He sent [word] by the hand of Nathan the prophet: So he called his name Jedidiah, because of the LORD.

2 Samuel 12:26 Now Joab fought against Rabbah of the people of Ammon, and took the royal city.

2 Samuel 12:27 And Joab sent messengers to David, and said, “I have fought against Rabbah, and I have taken the city’s water [supply.]

2 Samuel 12:28 “Now therefore, gather the rest of the people together and encamp against the city and take it, lest I take the city and it be called after my name.”

2 Samuel 12:29 So David gathered all the people together and went to Rabbah, fought against it, and took it.

2 Samuel 12:30 Then he took their king’s crown from his head. Its weight [was] a talent of gold, with precious stones. And it was [set] on David’s head. Also he brought out the spoil of the city in great abundance.

2 Samuel 12:31 And he brought out the people who [were] in it, and put [them to work] with saws and iron picks and iron axes, and made them cross over to the brick works. So he did to all the cities of the people of Ammon. Then David and all the people returned to Jerusalem.

2 Samuel 13:1 After this Absalom the son of David had a lovely sister, whose name [was] Tamar; and Amnon the son of David loved her.

2 Samuel 13:2 Amnon was so distressed over his sister Tamar that he became sick; for she [was] a virgin. And it was improper for Amnon to do anything to her.

2 Samuel 13:3 But Amnon had a friend whose name [was] Jonadab the son of Shimeah, David’s brother. Now Jonadab [was] a very crafty man.

2 Samuel 13:4 And he said to him, “Why [are] you, the king’s son, becoming thinner day after day? Will you not tell me?” Amnon said to him, “I love Tamar, my brother Absalom’s sister.”

2 Samuel 13:5 So Jonadab said to him, “Lie down on your bed and pretend to be ill. And when your father comes to see you, say to him, ‘Please let my sister Tamar come and give me food, and prepare the food in my sight, that I may see [it] and eat it from her hand.’ “

2 Samuel 13:6 Then Amnon lay down and pretended to be ill; and when the king came to see him, Amnon said to the king, “Please let Tamar my sister come and make a couple of cakes for me in my sight, that I may eat from her hand.”

2 Samuel 13:7 And David sent home to Tamar, saying, “Now go to your brother Amnon’s house, and prepare food for him.”

2 Samuel 13:8 So Tamar went to her brother Amnon’s house; and he was lying down. Then she took flour and kneaded [it,] made cakes in his sight, and baked the cakes.

2 Samuel 13:9 And she took the pan and placed [them] out before him, but he refused to eat. Then Amnon said, “Have everyone go out from me.” And they all went out from him.

2 Samuel 13:10 Then Amnon said to Tamar, “Bring the food into the bedroom, that I may eat from your hand.” And Tamar took the cakes which she had made, and brought [them] to Amnon her brother in the bedroom.

2 Samuel 13:11 Now when she had brought [them] to him to eat, he took hold of her and said to her, “Come, lie with me, my sister.”

2 Samuel 13:12 And she answered him, “No, my brother, do not force me, for no such thing should be done in Israel. Do not do this disgraceful thing!

2 Samuel 13:13 “And I, where could I take my shame? And as for you, you would be like one of the fools in Israel. Now therefore, please speak to the king; for he will not withhold me from you.”

2 Samuel 13:14 However, he would not heed her voice; and being stronger than she, he forced her and lay with her.

2 Samuel 13:15 Then Amnon hated her exceedingly, so that the hatred with which he hated her [was] greater than the love with which he had loved her. And Amnon said to her, “Arise, be gone!”

2 Samuel 13:16 So she said to him, “No, indeed! This evil of sending me away [is] worse than the other that you did to me.” But he would not listen to her.

2 Samuel 13:17 Then he called his servant who attended him, and said, “Here! Put this [woman] out, away from me, and bolt the door behind her.”

2 Samuel 13:18 Now she had on a robe of many colors, for the king's virgin daughters wore such apparel. And his servant put her out and bolted the door behind her.

2 Samuel 13:19 Then Tamar put ashes on her head, and tore her robe of many colors that [was] on her, and laid her hand on her head and went away crying bitterly.

2 Samuel 13:20 And Absalom her brother said to her, "Has Amnon your brother been with you? But now hold your peace, my sister. He [is] your brother; do not take this thing to heart." So Tamar remained desolate in her brother Absalom's house.

2 Samuel 13:21 But when King David heard of all these things, he was very angry.

2 Samuel 13:22 And Absalom spoke to his brother Amnon neither good nor bad. For Absalom hated Amnon, because he had forced his sister Tamar.

2 Samuel 13:23 And it came to pass, after two full years, that Absalom had sheepshearers in Baal Hazor, which [is] near Ephraim; so Absalom invited all the king's sons.

2 Samuel 13:24 Then Absalom came to the king and said, "Kindly note, your servant has sheepshearers; please, let the king and his servants go with your servant."

2 Samuel 13:25 But the king said to Absalom, "No, my son, let us not all go now, lest we be a burden to you." Then he urged him, but he would not go; and he blessed him.

2 Samuel 13:26 Then Absalom said, "If not, please let my brother Amnon go with us." And the king said to him, "Why should he go with you?"

2 Samuel 13:27 But Absalom urged him; so he let Amnon and all the king's sons go with him.

2 Samuel 13:28 Now Absalom had commanded his servants, saying, "Watch now, when Amnon's heart is merry with wine, and when I say to you, 'Strike Amnon!' then kill him. Do not be afraid. Have I not commanded you? Be courageous and valiant."

2 Samuel 13:29 So the servants of Absalom did to Amnon as Absalom had commanded. Then all the king's sons arose, and each one got on his mule and fled.

2 Samuel 13:30 And it came to pass, while they were on the way, that news came to David, saying, "Absalom has killed all the king's sons, and not one of them is left!"

2 Samuel 13:31 So the king arose and tore his garments and lay on the ground, and all his servants stood by with their clothes torn.

2 Samuel 13:32 Then Jonadab the son of Shimeah, David's brother, answered and said, "Let not my lord suppose they have killed all the

young men, the king's sons, for only Amnon is dead. For by the command of Absalom this has been determined from the day that he forced his sister Tamar.

2 Samuel 13:33 "Now therefore, let not my lord the king take the thing to his heart, to think that all the king's sons are dead. For only Amnon is dead."

2 Samuel 13:34 Then Absalom fled. And the young man who was keeping watch lifted his eyes and looked, and there, many people were coming from the road on the hillside behind him.

2 Samuel 13:35 And Jonadab said to the king, "Look, the king's sons are coming; as your servant said, so it is."

2 Samuel 13:36 So it was, as soon as he had finished speaking, that the king's sons indeed came, and they lifted up their voice and wept. Also the king and all his servants wept very bitterly.

2 Samuel 13:37 But Absalom fled and went to Talmai the son of Ammihud, king of Geshur. And [David] mourned for his son every day.

2 Samuel 13:38 So Absalom fled and went to Geshur, and was there three years.

2 Samuel 13:39 And King David longed to go to Absalom. For he had been comforted concerning Amnon, because he was dead.

2 Samuel 14:1 So Joab the son of Zeruiah perceived that the king's heart [was] concerned about Absalom.

2 Samuel 14:2 And Joab sent to Tekoa and brought from there a wise woman, and said to her, "Please pretend to be a mourner, and put on mourning apparel; do not anoint yourself with oil, but act like a woman who has been mourning a long time for the dead.

2 Samuel 14:3 "Go to the king and speak to him in this manner." So Joab put the words in her mouth.

2 Samuel 14:4 And when the woman of Tekoa spoke to the king, she fell on her face to the ground and prostrated herself, and said, "Help, O king!"

2 Samuel 14:5 Then the king said to her, "What troubles you?" And she answered, "Indeed I [am] a widow, my husband is dead.

2 Samuel 14:6 "Now your maidservant had two sons; and the two fought with each other in the field, and [there was] no one to part them, but the one struck the other and killed him.

2 Samuel 14:7 "And now the whole family has risen up against your maidservant, and they said, 'Deliver him who struck his brother, that we may execute him for the life of his brother whom he killed; and we will destroy the heir also.' So they would extinguish my ember that is left, and leave to my husband [neither] name nor remnant on the earth."

2 Samuel 14:8 Then the king said to the woman, “Go to your house, and I will give orders concerning you.”

2 Samuel 14:9 And the woman of Tekoa said to the king, “My lord, O king, [let] the iniquity [be] on me and on my father’s house, and the king and his throne [be] guiltless.”

2 Samuel 14:10 So the king said, “Whoever says [anything] to you, bring him to me, and he shall not touch you anymore.”

2 Samuel 14:11 Then she said, “Please let the king remember the LORD your God, and do not permit the avenger of blood to destroy anymore, lest they destroy my son.” And he said, “[As] the LORD lives, not one hair of your son shall fall to the ground.”

2 Samuel 14:12 Therefore the woman said, “Please, let your maidservant speak [another] word to my lord the king.” And he said, “Say on.”

2 Samuel 14:13 So the woman said: “Why then have you schemed such a thing against the people of God? For the king speaks this thing as one who is guilty, [in that] the king does not bring his banished one home again.

2 Samuel 14:14 “For we will surely die and [become] like water spilled on the ground, which cannot be gathered up again. Yet God does not take away a life; but He devises means, so that His banished ones are not expelled from Him.

2 Samuel 14:15 “Now therefore, I have come to speak of this thing to my lord the king because the people have made me afraid. And your maidservant said, ‘I will now speak to the king; it may be that the king will perform the request of his maidservant.

2 Samuel 14:16 ‘For the king will hear and deliver his maidservant from the hand of the man [who would] destroy me and my son together from the inheritance of God.’

2 Samuel 14:17 “Your maidservant said, ‘The word of my lord the king will now be comforting; for as the angel of God, so [is] my lord the king in discerning good and evil. And may the LORD your God be with you.’ “

2 Samuel 14:18 Then the king answered and said to the woman, “Please do not hide from me anything that I ask you.” And the woman said, “Please, let my lord the king speak.”

2 Samuel 14:19 So the king said, “[Is] the hand of Joab with you in all this?” And the woman answered and said, “[As] you live, my lord the king, no one can turn to the right hand or to the left from anything that my lord the king has spoken. For your servant Joab commanded me, and he put all these words in the mouth of your maidservant.

2 Samuel 14:20 “To bring about this change of affairs your servant Joab has done this thing; but my lord [is] wise, according to the wisdom of the angel of God, to know everything that [is] in the earth.”

2 Samuel 14:21 And the king said to Joab, “All right, I have granted this thing. Go therefore, bring back the young man Absalom.”

2 Samuel 14:22 Then Joab fell to the ground on his face and bowed himself, and thanked the king. And Joab said, “Today your servant knows that I have found favor in your sight, my lord, O king, in that the king has fulfilled the request of his servant.”

2 Samuel 14:23 So Joab arose and went to Geshur, and brought Absalom to Jerusalem.

2 Samuel 14:24 And the king said, “Let him return to his own house, but do not let him see my face.” So Absalom returned to his own house, but did not see the king’s face.

2 Samuel 14:25 Now in all Israel there was no one who was praised as much as Absalom for his good looks. From the sole of his foot to the crown of his head there was no blemish in him.

2 Samuel 14:26 And when he cut the hair of his head—at the end of every year he cut [it] because it was heavy on him—when he cut it, he weighed the hair of his head at two hundred shekels according to the king’s standard.

2 Samuel 14:27 To Absalom were born three sons, and one daughter whose name [was] Tamar. She was a woman of beautiful appearance.

2 Samuel 14:28 And Absalom dwelt two full years in Jerusalem, but did not see the king’s face.

2 Samuel 14:29 Therefore Absalom sent for Joab, to send him to the king, but he would not come to him. And when he sent again the second time, he would not come.

2 Samuel 14:30 So he said to his servants, “See, Joab’s field is near mine, and he has barley there; go and set it on fire.” And Absalom’s servants set the field on fire.

2 Samuel 14:31 Then Joab arose and came to Absalom’s house, and said to him, “Why have your servants set my field on fire?”

2 Samuel 14:32 And Absalom answered Joab, “Look, I sent to you, saying, ‘Come here, so that I may send you to the king, to say, “Why have I come from Geshur? [It would be] better for me [to be] there still.” ‘ Now therefore, let me see the king’s face; but if there is iniquity in me, let him execute me.”

2 Samuel 14:33 So Joab went to the king and told him. And when he had called for Absalom, he came to the king and bowed himself on his face to the ground before the king. Then the king kissed Absalom.

2 Samuel 15:1 After this it happened that Absalom provided himself with chariots and horses, and fifty men to run before him.

2 Samuel 15:2 Now Absalom would rise early and stand beside the way to the gate. So it was, whenever anyone who had a lawsuit came to the king for a decision, that Absalom would call to him and say, “What city [are] you from?” And he would say, “Your servant [is] from such and such a tribe of Israel.”

2 Samuel 15:3 Then Absalom would say to him, “Look, your case [is] good and right; but [there is] no deputy of the king to hear you.”

2 Samuel 15:4 Moreover Absalom would say, “Oh, that I were made judge in the land, and everyone who has any suit or cause would come to me; then I would give him justice.”

2 Samuel 15:5 And [so] it was, whenever anyone came near to bow down to him, that he would put out his hand and take him and kiss him.

2 Samuel 15:6 In this manner Absalom acted toward all Israel who came to the king for judgment. So Absalom stole the hearts of the men of Israel.

2 Samuel 15:7 Now it came to pass after forty years that Absalom said to the king, “Please, let me go to Hebron and pay the vow which I made to the LORD.

2 Samuel 15:8 “For your servant took a vow while I dwelt at Geshur in Syria, saying, ‘If the LORD indeed brings me back to Jerusalem, then I will serve the LORD.’ “

2 Samuel 15:9 And the king said to him, “Go in peace.” So he arose and went to Hebron.

2 Samuel 15:10 Then Absalom sent spies throughout all the tribes of Israel, saying, “As soon as you hear the sound of the trumpet, then you shall say, ‘Absalom reigns in Hebron!’ “

2 Samuel 15:11 And with Absalom went two hundred men invited from Jerusalem, and they went along innocently and did not know anything.

2 Samuel 15:12 Then Absalom sent for Ahithophel the Gilonite, David’s counselor, from his city—from Giloh—while he offered sacrifices. And the conspiracy grew strong, for the people with Absalom continually increased in number.

2 Samuel 15:13 Now a messenger came to David, saying, “The hearts of the men of Israel are with Absalom.”

2 Samuel 15:14 So David said to all his servants who [were] with him at Jerusalem, “Arise, and let us flee; or we shall not escape from Absalom. Make haste to depart, lest he overtake us suddenly and bring disaster upon us, and strike the city with the edge of the sword.”

2 Samuel 15:15 And the king’s servants said to the king, “We [are] your servants, [ready to do] whatever my lord the king commands.”

2 Samuel 15:16 Then the king went out with all his household after him. But the king left ten women, concubines, to keep the house.

2 Samuel 15:17 And the king went out with all the people after him, and stopped at the outskirts.

2 Samuel 15:18 Then all his servants passed before him; and all the Cherethites, all the Pelethites, and all the Gittites, six hundred men who had followed him from Gath, passed before the king.

2 Samuel 15:19 Then the king said to Ittai the Gittite, “Why are you also going with us? Return and remain with the king. For you [are] a foreigner and also an exile from your own place.

2 Samuel 15:20 “In fact, you came [only] yesterday. Should I make you wander up and down with us today, since I go I know not where? Return, and take your brethren back. Mercy and truth [be] with you.”

2 Samuel 15:21 And Ittai answered the king and said, “[As] the LORD lives, and [as] my lord the king lives, surely in whatever place my lord the king shall be, whether in death or life, even there also your servant will be.”

2 Samuel 15:22 So David said to Ittai, “Go, and cross over.” Then Ittai the Gittite and all his men and all the little ones who [were] with him crossed over.

2 Samuel 15:23 And all the country wept with a loud voice, and all the people crossed over. The king himself also crossed over the Brook Kidron, and all the people crossed over toward the way of the wilderness.

2 Samuel 15:24 There was Zadok also, and all the Levites with him, bearing the ark of the covenant of God. And they set down the ark of God, and Abiathar went up until all the people had finished crossing over from the city.

2 Samuel 15:25 Then the king said to Zadok, “Carry the ark of God back into the city. If I find favor in the eyes of the LORD, He will bring me back and show me [both] it and His dwelling place.

2 Samuel 15:26 “But if He says thus: ‘I have no delight in you,’ here I am, let Him do to me as seems good to Him.”

2 Samuel 15:27 The king also said to Zadok the priest, “[Are] you [not] a seer? Return to the city in peace, and your two sons with you, Ahimaaz your son, and Jonathan the son of Abiathar.

2 Samuel 15:28 “See, I will wait in the plains of the wilderness until word comes from you to inform me.”

2 Samuel 15:29 Therefore Zadok and Abiathar carried the ark of God back to Jerusalem. And they remained there.

2 Samuel 15:30 So David went up by the Ascent of the [Mount of] Olives, and wept as he went up; and he had his head covered and went barefoot. And all the people who [were] with him covered their heads and went up, weeping as they went up.

2 Samuel 15:31 Then [someone] told David, saying, “Ahithophel [is] among the conspirators with Absalom.” And David said, “O LORD, I pray, turn the counsel of Ahithophel into foolishness!”

2 Samuel 15:32 Now it happened when David had come to the top [of the mountain,] where he worshiped God—there was Hushai the Archite coming to meet him with his robe torn and dust on his head.

2 Samuel 15:33 David said to him, “If you go on with me, then you will become a burden to me.

2 Samuel 15:34 “But if you return to the city, and say to Absalom, ‘I will be your servant, O king; [as] I [was] your father’s servant previously, so I [will] now also [be] your servant,’ then you may defeat the counsel of Ahithophel for me.

2 Samuel 15:35 “And [do] you not [have] Zadok and Abiathar the priests with you there? Therefore it will be [that] whatever you hear from the king’s house, you shall tell to Zadok and Abiathar the priests.

2 Samuel 15:36 “Indeed [they have] there with them their two sons, Ahimaaz, Zadok’s [son,] and Jonathan, Abiathar’s [son;] and by them you shall send me everything you hear.”

2 Samuel 15:37 So Hushai, David’s friend, went into the city. And Absalom came into Jerusalem.

2 Samuel 16:1 When David was a little past the top [of the mountain,] there was Ziba the servant of Mephibosheth, who met him with a couple of saddled donkeys, and on them two hundred [loaves] of bread, one hundred clusters of raisins, one hundred summer fruits, and a skin of wine.

2 Samuel 16:2 And the king said to Ziba, “What do you mean to do with these?” So Ziba said, “The donkeys [are] for the king’s household to ride on, the bread and summer fruit for the young men to eat, and the wine for those who are faint in the wilderness to drink.”

2 Samuel 16:3 Then the king said, “And where [is] your master’s son?” And Ziba said to the king, “Indeed he is staying in Jerusalem, for he said, ‘Today the house of Israel will restore the kingdom of my father to me.’ “

2 Samuel 16:4 So the king said to Ziba, “Here, all that [belongs] to Mephibosheth [is] yours.” And Ziba said, “I humbly bow before you, [that] I may find favor in your sight, my lord, O king!”

2 Samuel 16:5 Now when King David came to Bahurim, there was a man from the family of the house of Saul, whose name [was] Shimei the son of Gera, coming from there. He came out, cursing continuously as he came.

2 Samuel 16:6 And he threw stones at David and at all the servants of King David. And all the people and all the mighty men [were] on his right hand and on his left.

2 Samuel 16:7 Also Shimei said thus when he cursed: “Come out! Come out! You bloodthirsty man, you rogue!

2 Samuel 16:8 “The LORD has brought upon you all the blood of the house of Saul, in whose place you have reigned; and the LORD has delivered the kingdom into the hand of Absalom your son. So now you [are caught] in your own evil, because you are a bloodthirsty man!”

2 Samuel 16:9 Then Abishai the son of Zeruiah said to the king, “Why should this dead dog curse my lord the king? Please, let me go over and take off his head!”

2 Samuel 16:10 But the king said, “What have I to do with you, you sons of Zeruiah? So let him curse, because the LORD has said to him, ‘Curse David.’ Who then shall say, ‘Why have you done so?’ “

2 Samuel 16:11 And David said to Abishai and all his servants, “See how my son who came from my own body seeks my life. How much more now [may this] Benjamite? Let him alone, and let him curse; for so the LORD has ordered him.

2 Samuel 16:12 “It may be that the LORD will look on my affliction, and that the LORD will repay me with good for his cursing this day.”

2 Samuel 16:13 And as David and his men went along the road, Shimei went along the hillside opposite him and cursed as he went, threw stones at him and kicked up dust.

2 Samuel 16:14 Now the king and all the people who [were] with him became weary; so they refreshed themselves there.

2 Samuel 16:15 Meanwhile Absalom and all the people, the men of Israel, came to Jerusalem; and Ahithophel [was] with him.

2 Samuel 16:16 And so it was, when Hushai the Archite, David’s friend, came to Absalom, that Hushai said to Absalom, “[Long] live the king! [Long] live the king!”

2 Samuel 16:17 So Absalom said to Hushai, “[Is] this your loyalty to your friend? Why did you not go with your friend?”

2 Samuel 16:18 And Hushai said to Absalom, “No, but whom the LORD and this people and all the men of Israel choose, his I will be, and with him I will remain.

2 Samuel 16:19 “Furthermore, whom should I serve? [Should I] not [serve] in the presence of his son? As I have served in your father’s presence, so will I be in your presence.”

2 Samuel 16:20 Then Absalom said to Ahithophel, “Give counsel as to what we should do.”

2 Samuel 16:21 And Ahithophel said to Absalom, “Go in to your father’s concubines, whom he has left to keep the house; and all Israel will hear that you are abhorred by your father. Then the hands of all who are with you will be strong.”

2 Samuel 16:22 So they pitched a tent for Absalom on the top of the house, and Absalom went in to his father's concubines in the sight of all Israel.

2 Samuel 16:23 Now the advice of Ahithophel, which he gave in those days, [was] as if one had inquired at the oracle of God. So [was] all the advice of Ahithophel both with David and with Absalom.

2 Samuel 17:1 Moreover Ahithophel said to Absalom, "Now let me choose twelve thousand men, and I will arise and pursue David tonight.

2 Samuel 17:2 "I will come upon him while he [is] weary and weak, and make him afraid. And all the people who [are] with him will flee, and I will strike only the king.

2 Samuel 17:3 "Then I will bring back all the people to you. When all return except the man whom you seek, all the people will be at peace."

2 Samuel 17:4 And the saying pleased Absalom and all the elders of Israel.

2 Samuel 17:5 Then Absalom said, "Now call Hushai the Archite also, and let us hear what he says too."

2 Samuel 17:6 And when Hushai came to Absalom, Absalom spoke to him, saying, "Ahithophel has spoken in this manner. Shall we do as he says? If not, speak up."

2 Samuel 17:7 So Hushai said to Absalom: "The advice that Ahithophel has given [is] not good at this time.

2 Samuel 17:8 "For," said Hushai, "you know your father and his men, that they [are] mighty men, and they [are] enraged in their minds, like a bear robbed of her cubs in the field; and your father [is] a man of war, and will not camp with the people.

2 Samuel 17:9 "Surely by now he is hidden in some pit, or in some [other] place. And it will be, when some of them are overthrown at the first, that whoever hears [it] will say, 'There is a slaughter among the people who follow Absalom.'

2 Samuel 17:10 "And even he [who is] valiant, whose heart [is] like the heart of a lion, will melt completely. For all Israel knows that your father [is] a mighty man, and [those] who [are] with him [are] valiant men.

2 Samuel 17:11 "Therefore I advise that all Israel be fully gathered to you, from Dan to Beersheba, like the sand that [is] by the sea for multitude, and that you go to battle in person.

2 Samuel 17:12 "So we will come upon him in some place where he may be found, and we will fall on him as the dew falls on the ground. And of him and all the men who [are] with him there shall not be left so much as one.

2 Samuel 17:13 “Moreover, if he has withdrawn into a city, then all Israel shall bring ropes to that city; and we will pull it into the river, until there is not one small stone found there.”

2 Samuel 17:14 So Absalom and all the men of Israel said, “The advice of Hushai the Archite [is] better than the advice of Ahithophel.” For the LORD had purposed to defeat the good advice of Ahithophel, to the intent that the LORD might bring disaster on Absalom.

2 Samuel 17:15 Then Hushai said to Zadok and Abiathar the priests, “Thus and so Ahithophel advised Absalom and the elders of Israel, and thus and so I have advised.

2 Samuel 17:16 “Now therefore, send quickly and tell David, saying, ‘Do not spend this night in the plains of the wilderness, but speedily cross over, lest the king and all the people who [are] with him be swallowed up.’ “

2 Samuel 17:17 Now Jonathan and Ahimaaz stayed at En Rogel, for they dared not be seen coming into the city; so a female servant would come and tell them, and they would go and tell King David.

2 Samuel 17:18 Nevertheless a lad saw them, and told Absalom. But both of them went away quickly and came to a man’s house in Bahurim, who had a well in his court; and they went down into it.

2 Samuel 17:19 Then the woman took and spread a covering over the well’s mouth, and spread ground grain on it; and the thing was not known.

2 Samuel 17:20 And when Absalom’s servants came to the woman at the house, they said, “Where [are] Ahimaaz and Jonathan?” So the woman said to them, “They have gone over the water brook.” And when they had searched and could not find [them,] they returned to Jerusalem.

2 Samuel 17:21 Now it came to pass, after they had departed, that they came up out of the well and went and told King David, and said to David, “Arise and cross over the water quickly. For thus has Ahithophel advised against you.”

2 Samuel 17:22 So David and all the people who [were] with him arose and crossed over the Jordan. By morning light not one of them was left who had not gone over the Jordan.

2 Samuel 17:23 Now when Ahithophel saw that his advice was not followed, he saddled a donkey, and arose and went home to his house, to his city. Then he put his household in order, and hanged himself, and died; and he was buried in his father’s tomb.

2 Samuel 17:24 Then David went to Mahanaim. And Absalom crossed over the Jordan, he and all the men of Israel with him.

2 Samuel 17:25 And Absalom made Amasa captain of the army instead of Joab. This Amasa [was] the son of a man whose name [was]

Jithra, an Israelite, who had gone in to Abigail the daughter of Nahash, sister of Zeruiah, Joab's mother.

2 Samuel 17:26 So Israel and Absalom encamped in the land of Gilead.

2 Samuel 17:27 Now it happened, when David had come to Mahanaim, that Shobi the son of Nahash from Rabbah of the people of Ammon, Machir the son of Ammiel from Lo Debar, and Barzillai the Gileadite from Rogelim,

2 Samuel 17:28 brought beds and basins, earthen vessels and wheat, barley and flour, parched [grain] and beans, lentils and parched [seeds,]

2 Samuel 17:29 honey and curds, sheep and cheese of the herd, for David and the people who [were] with him to eat. For they said, "The people are hungry and weary and thirsty in the wilderness."

2 Samuel 18:1 And David numbered the people who [were] with him, and set captains of thousands and captains of hundreds over them.

2 Samuel 18:2 Then David sent out one third of the people under the hand of Joab, one third under the hand of Abishai the son of Zeruiah, Joab's brother, and one third under the hand of Ittai the Gittite. And the king said to the people, "I also will surely go out with you myself."

2 Samuel 18:3 But the people answered, "You shall not go out! For if we flee away, they will not care about us; nor if half of us die, will they care about us. But [you are] worth ten thousand of us now. For you are now more help to us in the city."

2 Samuel 18:4 Then the king said to them, "Whatever seems best to you I will do." So the king stood beside the gate, and all the people went out by hundreds and by thousands.

2 Samuel 18:5 Now the king had commanded Joab, Abishai, and Ittai, saying, "[Deal] gently for my sake with the young man Absalom." And all the people heard when the king gave all the captains orders concerning Absalom.

2 Samuel 18:6 So the people went out into the field of battle against Israel. And the battle was in the woods of Ephraim.

2 Samuel 18:7 The people of Israel were overthrown there before the servants of David, and a great slaughter of twenty thousand took place there that day.

2 Samuel 18:8 For the battle there was scattered over the face of the whole countryside, and the woods devoured more people that day than the sword devoured.

2 Samuel 18:9 Then Absalom met the servants of David. Absalom rode on a mule. The mule went under the thick boughs of a great terebinth tree, and his head caught in the terebinth; so he was left

hanging between heaven and earth. And the mule which [was] under him went on.

2 Samuel 18:10 Now a certain man saw [it] and told Joab, and said, “I just saw Absalom hanging in a terebinth tree!”

2 Samuel 18:11 So Joab said to the man who told him, “You just saw [him!] And why did you not strike him there to the ground? I would have given you ten [shekels] of silver and a belt.”

2 Samuel 18:12 But the man said to Joab, “Though I were to receive a thousand [shekels] of silver in my hand, I would not raise my hand against the king’s son. For in our hearing the king commanded you and Abishai and Ittai, saying, ‘Beware lest anyone [touch] the young man Absalom!’

2 Samuel 18:13 “Otherwise I would have dealt falsely against my own life. For there is nothing hidden from the king, and you yourself would have set yourself against [me.”]

2 Samuel 18:14 Then Joab said, “I cannot linger with you.” And he took three spears in his hand and thrust them through Absalom’s heart, while he was [still] alive in the midst of the terebinth tree.

2 Samuel 18:15 And ten young men who bore Joab’s armor surrounded Absalom, and struck and killed him.

2 Samuel 18:16 So Joab blew the trumpet, and the people returned from pursuing Israel. For Joab held back the people.

2 Samuel 18:17 And they took Absalom and cast him into a large pit in the woods, and laid a very large heap of stones over him. Then all Israel fled, everyone to his tent.

2 Samuel 18:18 Now Absalom in his lifetime had taken and set up a pillar for himself, which [is] in the King’s Valley. For he said, “I have no son to keep my name in remembrance.” He called the pillar after his own name. And to this day it is called Absalom’s Monument.

2 Samuel 18:19 Then Ahimaaz the son of Zadok said, “Let me run now and take the news to the king, how the LORD has avenged him of his enemies.”

2 Samuel 18:20 And Joab said to him, “You shall not take the news this day, for you shall take the news another day. But today you shall take no news, because the king’s son is dead.”

2 Samuel 18:21 Then Joab said to the Cushite, “Go, tell the king what you have seen.” So the Cushite bowed himself to Joab and ran.

2 Samuel 18:22 And Ahimaaz the son of Zadok said again to Joab, “But whatever happens, please let me also run after the Cushite.” So Joab said, “Why will you run, my son, since you have no news ready?”

2 Samuel 18:23 “But whatever happens,” [he said,] “let me run.” So he said to him, “Run.” Then Ahimaaz ran by way of the plain, and outran the Cushite.

2 Samuel 18:24 Now David was sitting between the two gates. And the watchman went up to the roof over the gate, to the wall, lifted his eyes and looked, and there was a man, running alone.

2 Samuel 18:25 Then the watchman cried out and told the king. And the king said, “If he [is] alone, [there is] news in his mouth.” And he came rapidly and drew near.

2 Samuel 18:26 Then the watchman saw [another] man running, and the watchman called to the gatekeeper and said, “There is [another] man, running alone!” And the king said, “He also brings news.”

2 Samuel 18:27 So the watchman said, “I think the running of the first is like the running of Ahimaaz the son of Zadok.” And the king said, “He [is] a good man, and comes with good news.”

2 Samuel 18:28 And Ahimaaz called out and said to the king, “All is well!” Then he bowed down with his face to the earth before the king, and said, “Blessed [be] the LORD your God, who has delivered up the men who raised their hand against my lord the king!”

2 Samuel 18:29 The king said, “Is the young man Absalom safe?” Ahimaaz answered, “When Joab sent the king’s servant and [me] your servant, I saw a great tumult, but I did not know what [it was about.”]

2 Samuel 18:30 And the king said, “Turn aside [and] stand here.” So he turned aside and stood still.

2 Samuel 18:31 Just then the Cushite came, and the Cushite said, “There is good news, my lord the king! For the LORD has avenged you this day of all those who rose against you.”

2 Samuel 18:32 And the king said to the Cushite, “Is the young man Absalom safe?” So the Cushite answered, “May the enemies of my lord the king, and all who rise against you to do harm, be like [that] young man!”

2 Samuel 18:33 Then the king was deeply moved, and went up to the chamber over the gate, and wept. And as he went, he said thus: “O my son Absalom—my son, my son Absalom—if only I had died in your place! O Absalom my son, my son!”

2 Samuel 19:1 And Joab was told, “Behold, the king is weeping and mourning for Absalom.”

2 Samuel 19:2 So the victory that day was [turned] into mourning for all the people. For the people heard it said that day, “The king is grieved for his son.”

2 Samuel 19:3 And the people stole back into the city that day, as people who are ashamed steal away when they flee in battle.

2 Samuel 19:4 But the king covered his face, and the king cried out with a loud voice, “O my son Absalom! O Absalom, my son, my son!”

2 Samuel 19:5 Then Joab came into the house to the king, and said, “Today you have disgraced all your servants who today have saved your

life, the lives of your sons and daughters, the lives of your wives and the lives of your concubines,

2 Samuel 19:6 “in that you love your enemies and hate your friends. For you have declared today that you regard neither princes nor servants; for today I perceive that if Absalom had lived and all of us had died today, then it would have pleased you well.

2 Samuel 19:7 “Now therefore, arise, go out and speak comfort to your servants. For I swear by the LORD, if you do not go out, not one will stay with you this night. And that will be worse for you than all the evil that has befallen you from your youth until now.”

2 Samuel 19:8 Then the king arose and sat in the gate. And they told all the people, saying, “There is the king, sitting in the gate.” So all the people came before the king. For everyone of Israel had fled to his tent.

2 Samuel 19:9 Now all the people were in a dispute throughout all the tribes of Israel, saying, “The king saved us from the hand of our enemies, he delivered us from the hand of the Philistines, and now he has fled from the land because of Absalom.

2 Samuel 19:10 “But Absalom, whom we anointed over us, has died in battle. Now therefore, why do you say nothing about bringing back the king?”

2 Samuel 19:11 So King David sent to Zadok and Abiathar the priests, saying, “Speak to the elders of Judah, saying, ‘Why are you the last to bring the king back to his house, since the words of all Israel have come to the king, to his [very] house?

2 Samuel 19:12 ‘You [are] my brethren, you [are] my bone and my flesh. Why then are you the last to bring back the king?’

2 Samuel 19:13 “And say to Amasa, ‘[Are] you not my bone and my flesh? God do so to me, and more also, if you are not commander of the army before me continually in place of Joab.’ “

2 Samuel 19:14 So he swayed the hearts of all the men of Judah, just as [the heart of] one man, so that they sent [this word] to the king: “Return, you and all your servants!”

2 Samuel 19:15 Then the king returned and came to the Jordan. And Judah came to Gilgal, to go to meet the king, to escort the king across the Jordan.

2 Samuel 19:16 And Shimei the son of Gera, a Benjamite, who [was] from Bahurim, hastened and came down with the men of Judah to meet King David.

2 Samuel 19:17 [There were] a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went over the Jordan before the king.

2 Samuel 19:18 Then a ferryboat went across to carry over the king's household, and to do what he thought good. Now Shimei the son of Gera fell down before the king when he had crossed the Jordan.

2 Samuel 19:19 Then he said to the king, "Do not let my lord impute iniquity to me, or remember what wrong your servant did on the day that my lord the king left Jerusalem, that the king should take [it] to heart.

2 Samuel 19:20 "For I, your servant, know that I have sinned. Therefore here I am, the first to come today of all the house of Joseph to go down to meet my lord the king."

2 Samuel 19:21 But Abishai the son of Zeruiah answered and said, "Shall not Shimei be put to death for this, because he cursed the LORD's anointed?"

2 Samuel 19:22 And David said, "What have I to do with you, you sons of Zeruiah, that you should be adversaries to me today? Shall any man be put to death today in Israel? For do I not know that today I [am] king over Israel?"

2 Samuel 19:23 Therefore the king said to Shimei, "You shall not die." And the king swore to him.

2 Samuel 19:24 Now Mephibosheth the son of Saul came down to meet the king. And he had not cared for his feet, nor trimmed his mustache, nor washed his clothes, from the day the king departed until the day he returned in peace.

2 Samuel 19:25 So it was, when he had come to Jerusalem to meet the king, that the king said to him, "Why did you not go with me, Mephibosheth?"

2 Samuel 19:26 And he answered, "My lord, O king, my servant deceived me. For your servant said, 'I will saddle a donkey for myself, that I may ride on it and go to the king,' because your servant [is] lame.

2 Samuel 19:27 "And he has slandered your servant to my lord the king, but my lord the king [is] like the angel of God. Therefore do [what is] good in your eyes.

2 Samuel 19:28 "For all my father's house were but dead men before my lord the king. Yet you set your servant among those who eat at your own table. Therefore what right have I still to cry out anymore to the king?"

2 Samuel 19:29 So the king said to him, "Why do you speak anymore of your matters? I have said, 'You and Ziba divide the land.' "

2 Samuel 19:30 Then Mephibosheth said to the king, "Rather, let him take it all, inasmuch as my lord the king has come back in peace to his own house."

2 Samuel 19:31 And Barzillai the Gileadite came down from Rogelim and went across the Jordan with the king, to escort him across the Jordan.

2 Samuel 19:32 Now Barzillai was a very aged man, eighty years old. And he had provided the king with supplies while he stayed at Mahanaim, for he [was] a very rich man.

2 Samuel 19:33 And the king said to Barzillai, “Come across with me, and I will provide for you while you are with me in Jerusalem.”

2 Samuel 19:34 But Barzillai said to the king, “How long have I to live, that I should go up with the king to Jerusalem?

2 Samuel 19:35 “I [am] today eighty years old. Can I discern between the good and bad? Can your servant taste what I eat or what I drink? Can I hear any longer the voice of singing men and singing women? Why then should your servant be a further burden to my lord the king?

2 Samuel 19:36 “Your servant will go a little way across the Jordan with the king. And why should the king repay me [with] such a reward?

2 Samuel 19:37 “Please let your servant turn back again, that I may die in my own city, near the grave of my father and mother. But here is your servant Chimham; let him cross over with my lord the king, and do for him what seems good to you.”

2 Samuel 19:38 And the king answered, “Chimham shall cross over with me, and I will do for him what seems good to you. Now whatever you request of me, I will do for you.”

2 Samuel 19:39 Then all the people went over the Jordan. And when the king had crossed over, the king kissed Barzillai and blessed him, and he returned to his own place.

2 Samuel 19:40 Now the king went on to Gilgal, and Chimham went on with him. And all the people of Judah escorted the king, and also half the people of Israel.

2 Samuel 19:41 Just then all the men of Israel came to the king, and said to the king, “Why have our brethren, the men of Judah, stolen you away and brought the king, his household, and all David’s men with him across the Jordan?”

2 Samuel 19:42 So all the men of Judah answered the men of Israel, “Because the king [is] a close relative of ours. Why then are you angry over this matter? Have we ever eaten at the king’s [expense?] Or has he given us any gift?”

2 Samuel 19:43 And the men of Israel answered the men of Judah, and said, “We have ten shares in the king; therefore we also have more [right] to David than you. Why then do you despise us—were we not the first to advise bringing back our king?” Yet the words of the men of Judah were fiercer than the words of the men of Israel.

2 Samuel 20:1 And there happened to be there a rebel, whose name [was] Sheba the son of Bichri, a Benjamite. And he blew a trumpet, and said: “We have no share in David, Nor do we have inheritance in the son of Jesse; Every man to his tents, O Israel!”

2 Samuel 20:2 So every man of Israel deserted David, [and] followed Sheba the son of Bichri. But the men of Judah, from the Jordan as far as Jerusalem, remained loyal to their king.

2 Samuel 20:3 Now David came to his house at Jerusalem. And the king took the ten women, his concubines whom he had left to keep the house, and put them in seclusion and supported them, but did not go in to them. So they were shut up to the day of their death, living in widowhood.

2 Samuel 20:4 And the king said to Amasa, “Assemble the men of Judah for me within three days, and be present here yourself.”

2 Samuel 20:5 So Amasa went to assemble [the men of] Judah. But he delayed longer than the set time which David had appointed him.

2 Samuel 20:6 And David said to Abishai, “Now Sheba the son of Bichri will do us more harm than Absalom. Take your lord’s servants and pursue him, lest he find for himself fortified cities, and escape us.”

2 Samuel 20:7 So Joab’s men, with the Cherethites, the Pelethites, and all the mighty men, went out after him. And they went out of Jerusalem to pursue Sheba the son of Bichri.

2 Samuel 20:8 When they [were] at the large stone which [is] in Gibeon, Amasa came before them. Now Joab was dressed in battle armor; on it was a belt [with] a sword fastened in its sheath at his hips; and as he was going forward, it fell out.

2 Samuel 20:9 Then Joab said to Amasa, “[Are] you in health, my brother?” And Joab took Amasa by the beard with his right hand to kiss him.

2 Samuel 20:10 But Amasa did not notice the sword that [was] in Joab’s hand. And he struck him with it in the stomach, and his entrails poured out on the ground; and he did not [strike] him again. Thus he died. Then Joab and Abishai his brother pursued Sheba the son of Bichri.

2 Samuel 20:11 Meanwhile one of Joab’s men stood near Amasa, and said, “Whoever favors Joab and whoever [is] for David—follow Joab!”

2 Samuel 20:12 But Amasa wallowed in [his] blood in the middle of the highway. And when the man saw that all the people stood still, he moved Amasa from the highway to the field and threw a garment over him, when he saw that everyone who came upon him halted.

2 Samuel 20:13 When he was removed from the highway, all the people went on after Joab to pursue Sheba the son of Bichri.

2 Samuel 20:14 And he went through all the tribes of Israel to Abel and Beth Maachah and all the Berites. So they were gathered together and also went after [Sheba.]

2 Samuel 20:15 Then they came and besieged him in Abel of Beth Maachah; and they cast up a siege mound against the city, and it stood

by the rampart. And all the people who [were] with Joab battered the wall to throw it down.

2 Samuel 20:16 Then a wise woman cried out from the city, “Hear, Hear! Please say to Joab, ‘Come nearby, that I may speak with you.’ “

2 Samuel 20:17 When he had come near to her, the woman said, “[Are] you Joab?” He answered, “I [am.”] Then she said to him, “Hear the words of your maidservant.” And he answered, “I am listening.”

2 Samuel 20:18 So she spoke, saying, “They used to talk in former times, saying, ‘They shall surely seek [guidance] at Abel,’ and so they would end [disputes.]

2 Samuel 20:19 “I [am among the] peaceable [and] faithful in Israel. You seek to destroy a city and a mother in Israel. Why would you swallow up the inheritance of the LORD?”

2 Samuel 20:20 And Joab answered and said, “Far be it, far be it from me, that I should swallow up or destroy!

2 Samuel 20:21 “That [is] not so. But a man from the mountains of Ephraim, Sheba the son of Bichri by name, has raised his hand against the king, against David. Deliver him only, and I will depart from the city.” So the woman said to Joab, “Watch, his head will be thrown to you over the wall.”

2 Samuel 20:22 Then the woman in her wisdom went to all the people. And they cut off the head of Sheba the son of Bichri, and threw [it] out to Joab. Then he blew a trumpet, and they withdrew from the city, every man to his tent. So Joab returned to the king at Jerusalem.

2 Samuel 20:23 And Joab [was] over all the army of Israel; Benaiah the son of Jehoiada [was] over the Cherethites and the Pelethites;

2 Samuel 20:24 Adoram [was] in charge of revenue; Jehoshaphat the son of Ahilud [was] recorder;

2 Samuel 20:25 Sheva [was] scribe; Zadok and Abiathar [were] the priests;

2 Samuel 20:26 and Ira the Jairite was a chief minister under David.

2 Samuel 21:1 Now there was a famine in the days of David for three years, year after year; and David inquired of the LORD. And the LORD answered, “[It is] because of Saul and [his] bloodthirsty house, because he killed the Gibeonites.”

2 Samuel 21:2 So the king called the Gibeonites and spoke to them. Now the Gibeonites [were] not of the children of Israel, but of the remnant of the Amorites; the children of Israel had sworn protection to them, but Saul had sought to kill them in his zeal for the children of Israel and Judah.

2 Samuel 21:3 Therefore David said to the Gibeonites, “What shall I do for you? And with what shall I make atonement, that you may bless the inheritance of the LORD?”

2 Samuel 21:4 And the Gibeonites said to him, “We will have no silver or gold from Saul or from his house, nor shall you kill any man in Israel for us.” So he said, “Whatever you say, I will do for you.”

2 Samuel 21:5 Then they answered the king, “As for the man who consumed us and plotted against us, [that] we should be destroyed from remaining in any of the territories of Israel,

2 Samuel 21:6 “let seven men of his descendants be delivered to us, and we will hang them before the LORD in Gibeah of Saul, [whom] the LORD chose.” And the king said, “I will give [them.”]

2 Samuel 21:7 But the king spared Mephibosheth the son of Jonathan, the son of Saul, because of the LORD’s oath that [was] between them, between David and Jonathan the son of Saul.

2 Samuel 21:8 So the king took Armoni and Mephibosheth, the two sons of Rizpah the daughter of Aiah, whom she bore to Saul; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite;

2 Samuel 21:9 and he delivered them into the hands of the Gibeonites, and they hanged them on the hill before the LORD. So they fell, [all] seven together, and were put to death in the days of harvest, in the first [days,] in the beginning of barley harvest.

2 Samuel 21:10 Now Rizpah the daughter of Aiah took sackcloth and spread it for herself on the rock, from the beginning of harvest until the late rains poured on them from heaven. And she did not allow the birds of the air to rest on them by day nor the beasts of the field by night.

2 Samuel 21:11 And David was told what Rizpah the daughter of Aiah, the concubine of Saul, had done.

2 Samuel 21:12 Then David went and took the bones of Saul, and the bones of Jonathan his son, from the men of Jabesh Gilead who had stolen them from the street of Beth Shan, where the Philistines had hung them up, after the Philistines had struck down Saul in Gilboa.

2 Samuel 21:13 So he brought up the bones of Saul and the bones of Jonathan his son from there; and they gathered the bones of those who had been hanged.

2 Samuel 21:14 They buried the bones of Saul and Jonathan his son in the country of Benjamin in Zelah, in the tomb of Kish his father. So they performed all that the king commanded. And after that God heeded the prayer for the land.

2 Samuel 21:15 When the Philistines were at war again with Israel, David and his servants with him went down and fought against the Philistines; and David grew faint.

2 Samuel 21:16 Then Ishbi-Benob, who [was] one of the sons of the giant, the weight of whose bronze spear [was] three hundred [shekels,] who was bearing a new [sword,] thought he could kill David.

2 Samuel 21:17 But Abishai the son of Zeruiah came to his aid, and struck the Philistine and killed him. Then the men of David swore to him, saying, “You shall go out no more with us to battle, lest you quench the lamp of Israel.”

2 Samuel 21:18 Now it happened afterward that there was again a battle with the Philistines at Gob. Then Sibbechai the Hushathite killed Saph, who [was] one of the sons of the giant.

2 Samuel 21:19 Again there was war at Gob with the Philistines, where Elhanan the son of Jaare-Oregim the Bethlehemite killed [the brother of] Goliath the Gittite, the shaft of whose spear [was] like a weaver’s beam.

2 Samuel 21:20 Yet again there was war at Gath, where there was a man of [great] stature, who had six fingers on each hand and six toes on each foot, twenty-four in number; and he also was born to the giant.

2 Samuel 21:21 So when he defied Israel, Jonathan the son of Shimea, David’s brother, killed him.

2 Samuel 21:22 These four were born to the giant in Gath, and fell by the hand of David and by the hand of his servants.

2 Samuel 22:1 Then David spoke to the LORD the words of this song, on the day when the LORD had delivered him from the hand of all his enemies, and from the hand of Saul.

2 Samuel 22:2 And he said: “The LORD [is] my rock and my fortress and my deliverer;

2 Samuel 22:3 The God of my strength, in whom I will trust; My shield and the horn of my salvation, My stronghold and my refuge; My Savior, You save me from violence.

2 Samuel 22:4 I will call upon the LORD, [who is worthy] to be praised; So shall I be saved from my enemies.

2 Samuel 22:5 ‘When the waves of death surrounded me, The floods of ungodliness made me afraid.

2 Samuel 22:6 The sorrows of Sheol surrounded me; The snares of death confronted me.

2 Samuel 22:7 In my distress I called upon the LORD, And cried out to my God; He heard my voice from His temple, And my cry [entered] His ears.

2 Samuel 22:8 “Then the earth shook and trembled; The foundations of heaven quaked and were shaken, Because He was angry.

2 Samuel 22:9 Smoke went up from His nostrils, And devouring fire from His mouth; Coals were kindled by it.

2 Samuel 22:10 He bowed the heavens also, and came down With darkness under His feet.

2 Samuel 22:11 He rode upon a cherub, and flew; And He was seen upon the wings of the wind.

2 Samuel 22:12 He made darkness canopies around Him, Dark waters [and] thick clouds of the skies.

2 Samuel 22:13 From the brightness before Him Coals of fire were kindled.

2 Samuel 22:14 “The LORD thundered from heaven, And the Most High uttered His voice.

2 Samuel 22:15 He sent out arrows and scattered them; Lightning bolts, and He vanquished them.

2 Samuel 22:16 Then the channels of the sea were seen, The foundations of the world were uncovered, At the rebuke of the LORD, At the blast of the breath of His nostrils.

2 Samuel 22:17 “He sent from above, He took me, He drew me out of many waters.

2 Samuel 22:18 He delivered me from my strong enemy, From those who hated me; For they were too strong for me.

2 Samuel 22:19 They confronted me in the day of my calamity, But the LORD was my support.

2 Samuel 22:20 He also brought me out into a broad place; He delivered me because He delighted in me.

2 Samuel 22:21 “The LORD rewarded me according to my righteousness; According to the cleanness of my hands He has recompensed me.

2 Samuel 22:22 For I have kept the ways of the LORD, And have not wickedly departed from my God.

2 Samuel 22:23 For all His judgments [were] before me; And [as for] His statutes, I did not depart from them.

2 Samuel 22:24 I was also blameless before Him, And I kept myself from my iniquity.

2 Samuel 22:25 Therefore the LORD has recompensed me according to my righteousness, According to my cleanness in His eyes.

2 Samuel 22:26 “With the merciful You will show Yourself merciful; With a blameless man You will show Yourself blameless;

2 Samuel 22:27 With the pure You will show Yourself pure; And with the devious You will show Yourself shrewd.

2 Samuel 22:28 You will save the humble people; But Your eyes [are] on the haughty, [that] You may bring [them] down.

2 Samuel 22:29 “For You [are] my lamp, O LORD; The LORD shall enlighten my darkness.

2 Samuel 22:30 For by You I can run against a troop; By my God I can leap over a wall.

2 Samuel 22:31 [As for] God, His way [is] perfect; The word of the LORD [is] proven; He [is] a shield to all who trust in Him.

2 Samuel 22:32 “For who [is] God, except the LORD? And who [is] a rock, except our God?

2 Samuel 22:33 God [is] my strength [and] power, And He makes my way perfect.

2 Samuel 22:34 He makes my feet like the [feet] of deer, And sets me on my high places.

2 Samuel 22:35 He teaches my hands to make war, So that my arms can bend a bow of bronze.

2 Samuel 22:36 “You have also given me the shield of Your salvation; Your gentleness has made me great.

2 Samuel 22:37 You enlarged my path under me; So my feet did not slip.

2 Samuel 22:38 “I have pursued my enemies and destroyed them; Neither did I turn back again till they were destroyed.

2 Samuel 22:39 And I have destroyed them and wounded them, So that they could not rise; They have fallen under my feet.

2 Samuel 22:40 For You have armed me with strength for the battle; You have subdued under me those who rose against me.

2 Samuel 22:41 You have also given me the necks of my enemies, So that I destroyed those who hated me.

2 Samuel 22:42 They looked, but [there was] none to save; [Even] to the LORD, but He did not answer them.

2 Samuel 22:43 Then I beat them as fine as the dust of the earth; I trod them like dirt in the streets, [And] I spread them out.

2 Samuel 22:44 “You have also delivered me from the strivings of my people; You have kept me as the head of the nations. A people I have not known shall serve me.

2 Samuel 22:45 The foreigners submit to me; As soon as they hear, they obey me.

2 Samuel 22:46 The foreigners fade away, And come frightened from their hideouts.

2 Samuel 22:47 “The LORD lives! Blessed [be] my Rock! Let God be exalted, The Rock of my salvation!

2 Samuel 22:48 [It is] God who avenges me, And subdues the peoples under me;

2 Samuel 22:49 He delivers me from my enemies. You also lift me up above those who rise against me; You have delivered me from the violent man.

2 Samuel 22:50 Therefore I will give thanks to You, O LORD, among the Gentiles, And sing praises to Your name.

2 Samuel 22:51 [He is] the tower of salvation to His king, And shows mercy to His anointed, To David and his descendants forevermore."

2 Samuel 23:1 Now these [are] the last words of David. [Thus] says David the son of Jesse; [Thus] says the man raised up on high, The anointed of the God of Jacob, And the sweet psalmist of Israel:

2 Samuel 23:2 "The Spirit of the LORD spoke by me, And His word [was] on my tongue.

2 Samuel 23:3 The God of Israel said, The Rock of Israel spoke to me: 'He who rules over men [must be] just, Ruling in the fear of God.

2 Samuel 23:4 And [he shall be] like the light of the morning [when] the sun rises, A morning without clouds, [Like] the tender grass [springing] out of the earth, By clear shining after rain.'

2 Samuel 23:5 "Although my house [is] not so with God, Yet He has made with me an everlasting covenant, Ordered in all [things] and secure. For [this is] all my salvation and all [my] desire; Will He not make [it] increase?

2 Samuel 23:6 But [the sons] of rebellion [shall] all [be] as thorns thrust away, Because they cannot be taken with hands.

2 Samuel 23:7 But the man [who] touches them Must be armed with iron and the shaft of a spear, And they shall be utterly burned with fire in [their] place."

2 Samuel 23:8 These [are] the names of the mighty men whom David had: Josheb-Basshebeth the Tachmonite, chief among the captains. He was called Adino the Eznite, because he had killed eight hundred men at one time.

2 Samuel 23:9 And after him [was] Eleazar the son of Dodo, the Ahohite, [one] of the three mighty men with David when they defied the Philistines [who] were gathered there for battle, and the men of Israel had retreated.

2 Samuel 23:10 He arose and attacked the Philistines until his hand was weary, and his hand stuck to the sword. The LORD brought about a great victory that day; and the people returned after him only to plunder.

2 Samuel 23:11 And after him [was] Shammah the son of Agee the Hararite. The Philistines had gathered together into a troop where there was a piece of ground full of lentils. Then the people fled from the Philistines.

2 Samuel 23:12 But he stationed himself in the middle of the field, defended it, and killed the Philistines. And the LORD brought about a great victory.

2 Samuel 23:13 Then three of the thirty chief men went down at harvest time and came to David at the cave of Adullam. And the troop of Philistines encamped in the Valley of Rephaim.

2 Samuel 23:14 David [was] then in the stronghold, and the garrison of the Philistines [was] then [in] Bethlehem.

2 Samuel 23:15 And David said with longing, “Oh, that someone would give me a drink of the water from the well of Bethlehem, which [is] by the gate!”

2 Samuel 23:16 So the three mighty men broke through the camp of the Philistines, drew water from the well of Bethlehem that [was] by the gate, and took it and brought [it] to David. Nevertheless he would not drink it, but poured it out to the LORD.

2 Samuel 23:17 And he said, “Far be it from me, O LORD, that I should do this! Is [this not] the blood of the men who went in [jeopardy of] their lives?” Therefore he would not drink it. These things were done by the three mighty men.

2 Samuel 23:18 Now Abishai the brother of Joab, the son of Zeruiah, was chief of [another] three. He lifted his spear against three hundred [men,] killed [them,] and won a name among [these] three.

2 Samuel 23:19 Was he not the most honored of three? Therefore he became their captain. However, he did not attain to the [first] three.

2 Samuel 23:20 Benaiah [was] the son of Jehoiada, the son of a valiant man from Kabzeel, who had done many deeds. He had killed two lion-like heroes of Moab. He also had gone down and killed a lion in the midst of a pit on a snowy day.

2 Samuel 23:21 And he killed an Egyptian, a spectacular man. The Egyptian [had] a spear in his hand; so he went down to him with a staff, wrested the spear out of the Egyptian’s hand, and killed him with his own spear.

2 Samuel 23:22 These [things] Benaiah the son of Jehoiada did, and won a name among three mighty men.

2 Samuel 23:23 He was more honored than the thirty, but he did not attain to the [first] three. And David appointed him over his guard.

2 Samuel 23:24 Asahel the brother of Joab [was] one of the thirty; Elhanan the son of Dodo of Bethlehem,

2 Samuel 23:25 Shammah the Harodite, Elika the Harodite,

2 Samuel 23:26 Helez the Paltite, Ira the son of Ikkesh the Tekoite,

2 Samuel 23:27 Abiezer the Anathothite, Mebunnai the Hushathite,

2 Samuel 23:28 Zalmon the Ahohite, Maharai the Netophathite,

2 Samuel 23:29 Heleb the son of Baanah (the Netophathite), Ittai the son of Ribai from Gibeah of the children of Benjamin,

2 Samuel 23:30 Benaiah a Pirathonite, Hiddai from the brooks of Gaash,

2 Samuel 23:31 Abi-Albon the Arbathite, Azmaveth the Barhumite,

2 Samuel 23:32 Eliahba the Shaalbonite (of the sons of Jashen), Jonathan,

2 Samuel 23:33 Shammah the Hararite, Ahiam the son of Sharar the Hararite,

2 Samuel 23:34 Eliphelet the son of Ahasbai, the son of the Maachathite, Eliam the son of Ahithophel the Gilonite,

2 Samuel 23:35 Hezrai the Carmelite, Paarai the Arbite,

2 Samuel 23:36 Igal the son of Nathan of Zobah, Bani the Gadite,

2 Samuel 23:37 Zelek the Ammonite, Naharai the Beerothite (armorbearer of Joab the son of Zeruiah),

2 Samuel 23:38 Ira the Ithrite, Gareb the Ithrite,

2 Samuel 23:39 [and] Uriah the Hittite: thirty-seven in all.

2 Samuel 24:1 Again the anger of the LORD was aroused against Israel, and He moved David against them to say, “Go, number Israel and Judah.”

2 Samuel 24:2 So the king said to Joab the commander of the army who [was] with him, “Now go throughout all the tribes of Israel, from Dan to Beersheba, and count the people, that I may know the number of the people.”

2 Samuel 24:3 And Joab said to the king, “Now may the LORD your God add to the people a hundred times more than there are, and may the eyes of my lord the king see [it.] But why does my lord the king desire this thing?”

2 Samuel 24:4 Nevertheless the king’s word prevailed against Joab and against the captains of the army. Therefore Joab and the captains of the army went out from the presence of the king to count the people of Israel.

2 Samuel 24:5 And they crossed over the Jordan and camped in Aroer, on the right side of the town which [is] in the midst of the ravine of Gad, and toward Jazer.

2 Samuel 24:6 Then they came to Gilead and to the land of Tahtim Hodshi; they came to Dan Jaan and around to Sidon;

2 Samuel 24:7 and they came to the stronghold of Tyre and to all the cities of the Hivites and the Canaanites. Then they went out to South Judah [as far as] Beersheba.

2 Samuel 24:8 So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

2 Samuel 24:9 Then Joab gave the sum of the number of the people to the king. And there were in Israel eight hundred thousand valiant men who drew the sword, and the men of Judah were five hundred thousand men.

2 Samuel 24:10 And David’s heart condemned him after he had numbered the people. So David said to the LORD, “I have sinned greatly in what I have done; but now, I pray, O LORD, take away the iniquity of Your servant, for I have done very foolishly.”

2 Samuel 24:11 Now when David arose in the morning, the word of the LORD came to the prophet Gad, David’s seer, saying,

2 Samuel 24:12 “Go and tell David, ‘Thus says the LORD: “I offer you three [things;] choose one of them for yourself, that I may do [it] to you.” ‘ “

2 Samuel 24:13 So Gad came to David and told him; and he said to him, “Shall seven years of famine come to you in your land? Or shall you flee three months before your enemies, while they pursue you? Or shall there be three days’ plague in your land? Now consider and see what answer I should take back to Him who sent me.”

2 Samuel 24:14 And David said to Gad, “I am in great distress. Please let us fall into the hand of the LORD, for His mercies [are] great; but do not let me fall into the hand of man.”

2 Samuel 24:15 So the LORD sent a plague upon Israel from the morning till the appointed time. From Dan to Beersheba seventy thousand men of the people died.

2 Samuel 24:16 And when the angel stretched out His hand over Jerusalem to destroy it, the LORD relented from the destruction, and said to the angel who was destroying the people, “It is enough; now restrain your hand.” And the angel of the LORD was by the threshing floor of Araunah the Jebusite.

2 Samuel 24:17 Then David spoke to the LORD when he saw the angel who was striking the people, and said, “Surely I have sinned, and I have done wickedly; but these sheep, what have they done? Let Your hand, I pray, be against me and against my father’s house.”

2 Samuel 24:18 And Gad came that day to David and said to him, “Go up, erect an altar to the LORD on the threshing floor of Araunah the Jebusite.”

2 Samuel 24:19 So David, according to the word of Gad, went up as the LORD commanded.

2 Samuel 24:20 Now Araunah looked, and saw the king and his servants coming toward him. So Araunah went out and bowed before the king with his face to the ground.

2 Samuel 24:21 Then Araunah said, “Why has my lord the king come to his servant?” And David said, “To buy the threshing floor from

you, to build an altar to the LORD, that the plague may be withdrawn from the people.”

2 Samuel 24:22 Now Araunah said to David, “Let my lord the king take and offer up whatever [seems] good to him. Look, [here are] oxen for burnt sacrifice, and threshing implements and the yokes of the oxen for wood.

2 Samuel 24:23 “All these, O king, Araunah has given to the king.” And Araunah said to the king, “May the LORD your God accept you.”

2 Samuel 24:24 Then the king said to Araunah, “No, but I will surely buy [it] from you for a price; nor will I offer burnt offerings to the LORD my God with that which costs me nothing.” So David bought the threshing floor and the oxen for fifty shekels of silver.

2 Samuel 24:25 And David built there an altar to the LORD, and offered burnt offerings and peace offerings. So the LORD heeded the prayers for the land, and the plague was withdrawn from Israel.

1 Kings

1:1 Now King David was old, advanced in years; and they put covers on him, but he could not get warm.

1 Kings 1:2 Therefore his servants said to him, “Let a young woman, a virgin, be sought for our lord the king, and let her stand before the king, and let her care for him; and let her lie in your bosom, that our lord the king may be warm.”

1 Kings 1:3 So they sought for a lovely young woman throughout all the territory of Israel, and found Abishag the Shunammite, and brought her to the king.

1 Kings 1:4 The young woman [was] very lovely; and she cared for the king, and served him; but the king did not know her.

1 Kings 1:5 Then Adonijah the son of Haggith exalted himself, saying, “I will be king”; and he prepared for himself chariots and horsemen, and fifty men to run before him.

1 Kings 1:6 (And his father had not rebuked him at any time by saying, “Why have you done so?” He [was] also very good-looking. [His mother] had borne him after Absalom.)

1 Kings 1:7 Then he conferred with Joab the son of Zeruiah and with Abiathar the priest, and they followed and helped Adonijah.

1 Kings 1:8 But Zadok the priest, Benaiah the son of Jehoiada, Nathan the prophet, Shimei, Rei, and the mighty men who [belonged] to David were not with Adonijah.

1 Kings 1:9 And Adonijah sacrificed sheep and oxen and fattened cattle by the stone of Zoheleth, which [is] by En Rogel; he also invited all his brothers, the king’s sons, and all the men of Judah, the king’s servants.

1 Kings 1:10 But he did not invite Nathan the prophet, Benaiah, the mighty men, or Solomon his brother.

1 Kings 1:11 So Nathan spoke to Bathsheba the mother of Solomon, saying, “Have you not heard that Adonijah the son of Haggith has become king, and David our lord does not know [it?]

1 Kings 1:12 “Come, please, let me now give you advice, that you may save your own life and the life of your son Solomon.

1 Kings 1:13 “Go immediately to King David and say to him, ‘Did you not, my lord, O king, swear to your maidservant, saying, “Assuredly your son Solomon shall reign after me, and he shall sit on my throne”? Why then has Adonijah become king?’

1 Kings 1:14 “Then, while you are still talking there with the king, I also will come in after you and confirm your words.”

1 Kings 1:15 So Bathsheba went into the chamber to the king. (Now the king was very old, and Abishag the Shunammite was serving the king.)

1 Kings 1:16 And Bathsheba bowed and did homage to the king. Then the king said, “What is your wish?”

1 Kings 1:17 Then she said to him, “My lord, you swore by the LORD your God to your maidservant, [saying,] ‘Assuredly Solomon your son shall reign after me, and he shall sit on my throne.’

1 Kings 1:18 “So now, look! Adonijah has become king; and now, my lord the king, you do not know about [it.]

1 Kings 1:19 “He has sacrificed oxen and fattened cattle and sheep in abundance, and has invited all the sons of the king, Abiathar the priest, and Joab the commander of the army; but Solomon your servant he has not invited.

1 Kings 1:20 “And as for you, my lord, O king, the eyes of all Israel [are] on you, that you should tell them who will sit on the throne of my lord the king after him.

1 Kings 1:21 “Otherwise it will happen, when my lord the king rests with his fathers, that I and my son Solomon will be counted as offenders.”

1 Kings 1:22 And just then, while she was still talking with the king, Nathan the prophet also came in.

1 Kings 1:23 So they told the king, saying, “Here is Nathan the prophet.” And when he came in before the king, he bowed down before the king with his face to the ground.

1 Kings 1:24 And Nathan said, “My lord, O king, have you said, ‘Adonijah shall reign after me, and he shall sit on my throne’?

1 Kings 1:25 “For he has gone down today, and has sacrificed oxen and fattened cattle and sheep in abundance, and has invited all the

king’s sons, and the commanders of the army, and Abiathar the priest; and look! They are eating and drinking before him; and they say, ‘[Long] live King Adonijah!’

1 Kings 1:26 “But he has not invited me—me your servant—nor Zadok the priest, nor Benaiah the son of Jehoiada, nor your servant Solomon.

1 Kings 1:27 “Has this thing been done by my lord the king, and you have not told your servant who should sit on the throne of my lord the king after him?”

1 Kings 1:28 Then King David answered and said, “Call Bathsheba to me.” So she came into the king’s presence and stood before the king.

1 Kings 1:29 And the king took an oath and said, “[As] the LORD lives, who has redeemed my life from every distress,

1 Kings 1:30 “just as I swore to you by the LORD God of Israel, saying, ‘Assuredly Solomon your son shall be king after me, and he shall sit on my throne in my place,’ so I certainly will do this day.”

1 Kings 1:31 Then Bathsheba bowed with [her] face to the earth, and paid homage to the king, and said, “Let my lord King David live forever!”

1 Kings 1:32 And King David said, “Call to me Zadok the priest, Nathan the prophet, and Benaiah the son of Jehoiada.” So they came before the king.

1 Kings 1:33 The king also said to them, “Take with you the servants of your lord, and have Solomon my son ride on my own mule, and take him down to Gihon.

1 Kings 1:34 “There let Zadok the priest and Nathan the prophet anoint him king over Israel; and blow the horn, and say, ‘[Long] live King Solomon!’

1 Kings 1:35 “Then you shall come up after him, and he shall come and sit on my throne, and he shall be king in my place. For I have appointed him to be ruler over Israel and Judah.”

1 Kings 1:36 Benaiah the son of Jehoiada answered the king and said, “Amen! May the LORD God of my lord the king say so [too.]

1 Kings 1:37 “As the LORD has been with my lord the king, even so may He be with Solomon, and make his throne greater than the throne of my lord King David.”

1 Kings 1:38 So Zadok the priest, Nathan the prophet, Benaiah the son of Jehoiada, the Cherethites, and the Pelethites went down and had Solomon ride on King David’s mule, and took him to Gihon.

1 Kings 1:39 Then Zadok the priest took a horn of oil from the tabernacle and anointed Solomon. And they blew the horn, and all the people said, “[Long] live King Solomon!”

1 Kings 1:40 And all the people went up after him; and the people played the flutes and rejoiced with great joy, so that the earth [seemed to] split with their sound.

1 Kings 1:41 Now Adonijah and all the guests who [were] with him heard [it] as they finished eating. And when Joab heard the sound of the horn, he said, “Why [is] the city in such a noisy uproar?”

1 Kings 1:42 While he was still speaking, there came Jonathan, the son of Abiathar the priest. And Adonijah said to him, “Come in, for you [are] a prominent man, and bring good news.”

1 Kings 1:43 Then Jonathan answered and said to Adonijah, “No! Our lord King David has made Solomon king.

1 Kings 1:44 “The king has sent with him Zadok the priest, Nathan the prophet, Benaiah the son of Jehoiada, the Cherethites, and the Pelethites; and they have made him ride on the king’s mule.

1 Kings 1:45 “So Zadok the priest and Nathan the prophet have anointed him king at Gihon; and they have gone up from there rejoicing, so that the city is in an uproar. This [is] the noise that you have heard.

1 Kings 1:46 “Also Solomon sits on the throne of the kingdom.

1 Kings 1:47 “And moreover the king’s servants have gone to bless our lord King David, saying, ‘May God make the name of Solomon better than your name, and may He make his throne greater than your throne.’ Then the king bowed himself on the bed.

1 Kings 1:48 “Also the king said thus, ‘Blessed [be] the LORD God of Israel, who has given [one] to sit on my throne this day, while my eyes see [it!’] “

1 Kings 1:49 So all the guests who were with Adonijah were afraid, and arose, and each one went his way.

1 Kings 1:50 Now Adonijah was afraid of Solomon; so he arose, and went and took hold of the horns of the altar.

1 Kings 1:51 And it was told Solomon, saying, “Indeed Adonijah is afraid of King Solomon; for look, he has taken hold of the horns of the altar, saying, ‘Let King Solomon swear to me today that he will not put his servant to death with the sword.’ “

1 Kings 1:52 Then Solomon said, “If he proves himself a worthy man, not one hair of him shall fall to the earth; but if wickedness is found in him, he shall die.”

1 Kings 1:53 So King Solomon sent them to bring him down from the altar. And he came and fell down before King Solomon; and Solomon said to him, “Go to your house.”

1 Kings 2:1 Now the days of David drew near that he should die, and he charged Solomon his son, saying:

1 Kings 2:2 “I go the way of all the earth; be strong, therefore, and prove yourself a man.

1 Kings 2:3 “And keep the charge of the LORD your God: to walk in His ways, to keep His statutes, His commandments, His judgments, and His testimonies, as it is written in the Law of Moses, that you may prosper in all that you do and wherever you turn;

1 Kings 2:4 “that the LORD may fulfill His word which He spoke concerning me, saying, ‘If your sons take heed to their way, to walk before Me in truth with all their heart and with all their soul,’ He said, ‘you shall not lack a man on the throne of Israel.’

1 Kings 2:5 “Moreover you know also what Joab the son of Zeruiah did to me, [and] what he did to the two commanders of the armies of Israel, to Abner the son of Ner and Amasa the son of Jether, whom he killed. And he shed the blood of war in peacetime, and put the blood of war on his belt that [was] around his waist, and on his sandals that [were] on his feet.

1 Kings 2:6 “Therefore do according to your wisdom, and do not let his gray hair go down to the grave in peace.

1 Kings 2:7 “But show kindness to the sons of Barzillai the Gileadite, and let them be among those who eat at your table, for so they came to me when I fled from Absalom your brother.

1 Kings 2:8 “And see, [you have] with you Shimei the son of Gera, a Benjamite from Bahurim, who cursed me with a malicious curse in the day when I went to Mahanaim. But he came down to meet me at the Jordan, and I swore to him by the LORD, saying, ‘I will not put you to death with the sword.’

1 Kings 2:9 “Now therefore, do not hold him guiltless, for you [are] a wise man and know what you ought to do to him; but bring his gray hair down to the grave with blood.”

1 Kings 2:10 So David rested with his fathers, and was buried in the City of David.

1 Kings 2:11 The period that David reigned over Israel [was] forty years; seven years he reigned in Hebron, and in Jerusalem he reigned thirty-three years.

1 Kings 2:12 Then Solomon sat on the throne of his father David; and his kingdom was firmly established.

1 Kings 2:13 Now Adonijah the son of Haggith came to Bathsheba the mother of Solomon. So she said, “Do you come peaceably?” And he said, “Peaceably.”

1 Kings 2:14 Moreover he said, “I have something [to say] to you.” And she said, “Say it.”

1 Kings 2:15 Then he said, “You know that the kingdom was mine, and all Israel had set their expectations on me, that I should reign.

However, the kingdom has been turned over, and has become my brother's; for it was his from the LORD.

1 Kings 2:16 "Now I ask one petition of you; do not deny me." And she said to him, "Say it."

1 Kings 2:17 Then he said, "Please speak to King Solomon, for he will not refuse you, that he may give me Abishag the Shunammite as wife."

1 Kings 2:18 So Bathsheba said, "Very well, I will speak for you to the king."

1 Kings 2:19 Bathsheba therefore went to King Solomon, to speak to him for Adonijah. And the king rose up to meet her and bowed down to her, and sat down on his throne and had a throne set for the king's mother; so she sat at his right hand.

1 Kings 2:20 Then she said, "I desire one small petition of you; do not refuse me." And the king said to her, "Ask it, my mother, for I will not refuse you."

1 Kings 2:21 So she said, "Let Abishag the Shunammite be given to Adonijah your brother as wife."

1 Kings 2:22 And King Solomon answered and said to his mother, "Now why do you ask Abishag the Shunammite for Adonijah? Ask for him the kingdom also—for he [is] my older brother—for him, and for Abiathar the priest, and for Joab the son of Zeruiah."

1 Kings 2:23 Then King Solomon swore by the LORD, saying, "May God do so to me, and more also, if Adonijah has not spoken this word against his own life!

1 Kings 2:24 "Now therefore, [as] the LORD lives, who has confirmed me and set me on the throne of David my father, and who has established a house for me, as He promised, Adonijah shall be put to death today!"

1 Kings 2:25 So King Solomon sent by the hand of Benaiah the son of Jehoiada; and he struck him down, and he died.

1 Kings 2:26 And to Abiathar the priest the king said, "Go to Anathoth, to your own fields, for you [are] deserving of death; but I will not put you to death at this time, because you carried the ark of the Lord GOD before my father David, and because you were afflicted every time my father was afflicted."

1 Kings 2:27 So Solomon removed Abiathar from being priest to the LORD, that he might fulfill the word of the LORD which He spoke concerning the house of Eli at Shiloh.

1 Kings 2:28 Then news came to Joab, for Joab had defected to Adonijah, though he had not defected to Absalom. So Joab fled to the tabernacle of the LORD, and took hold of the horns of the altar.

1 Kings 2:29 And King Solomon was told, “Joab has fled to the tabernacle of the LORD; there [he is,] by the altar.” Then Solomon sent Benaiah the son of Jehoiada, saying, “Go, strike him down.”

1 Kings 2:30 So Benaiah went to the tabernacle of the LORD, and said to him, “Thus says the king, ‘Come out!’ “ And he said, “No, but I will die here.” And Benaiah brought back word to the king, saying, “Thus said Joab, and thus he answered me.”

1 Kings 2:31 Then the king said to him, “Do as he has said, and strike him down and bury him, that you may take away from me and from the house of my father the innocent blood which Joab shed.

1 Kings 2:32 “So the LORD will return his blood on his head, because he struck down two men more righteous and better than he, and killed them with the sword—Abner the son of Ner, the commander of the army of Israel, and Amasa the son of Jether, the commander of the army of Judah—though my father David did not know [it.]

1 Kings 2:33 “Their blood shall therefore return upon the head of Joab and upon the head of his descendants forever. But upon David and his descendants, upon his house and his throne, there shall be peace forever from the LORD.”

1 Kings 2:34 So Benaiah the son of Jehoiada went up and struck and killed him; and he was buried in his own house in the wilderness.

1 Kings 2:35 The king put Benaiah the son of Jehoiada in his place over the army, and the king put Zadok the priest in the place of Abiathar.

1 Kings 2:36 Then the king sent and called for Shimei, and said to him, “Build yourself a house in Jerusalem and dwell there, and do not go out from there anywhere.

1 Kings 2:37 “For it shall be, on the day you go out and cross the Brook Kidron, know for certain you shall surely die; your blood shall be on your own head.”

1 Kings 2:38 And Shimei said to the king, “The saying [is] good. As my lord the king has said, so your servant will do.” So Shimei dwelt in Jerusalem many days.

1 Kings 2:39 Now it happened at the end of three years, that two slaves of Shimei ran away to Achish the son of Maachah, king of Gath. And they told Shimei, saying, “Look, your slaves [are] in Gath!”

1 Kings 2:40 So Shimei arose, saddled his donkey, and went to Achish at Gath to seek his slaves. And Shimei went and brought his slaves from Gath.

1 Kings 2:41 And Solomon was told that Shimei had gone from Jerusalem to Gath and had come back.

1 Kings 2:42 Then the king sent and called for Shimei, and said to him, “Did I not make you swear by the LORD, and warn you, saying,

‘Know for certain that on the day you go out and travel anywhere, you shall surely die’? And you said to me, ‘The word I have heard [is] good.’

1 Kings 2:43 “Why then have you not kept the oath of the LORD and the commandment that I gave you?”

1 Kings 2:44 The king said moreover to Shimei, “You know, as your heart acknowledges, all the wickedness that you did to my father David; therefore the LORD will return your wickedness on your own head.

1 Kings 2:45 “But King Solomon [shall be] blessed, and the throne of David shall be established before the LORD forever.”

1 Kings 2:46 So the king commanded Benaiah the son of Jehoiada; and he went out and struck him down, and he died. Thus the kingdom was established in the hand of Solomon.

1 Kings 3:1 Now Solomon made a treaty with Pharaoh king of Egypt, and married Pharaoh’s daughter; then he brought her to the City of David until he had finished building his own house, and the house of the LORD, and the wall all around Jerusalem.

1 Kings 3:2 Meanwhile the people sacrificed at the high places, because there was no house built for the name of the LORD until those days.

1 Kings 3:3 And Solomon loved the LORD, walking in the statutes of his father David, except that he sacrificed and burned incense at the high places.

1 Kings 3:4 Now the king went to Gibeon to sacrifice there, for that [was] the great high place: Solomon offered a thousand burnt offerings on that altar.

1 Kings 3:5 At Gibeon the LORD appeared to Solomon in a dream by night; and God said, “Ask! What shall I give you?”

1 Kings 3:6 And Solomon said: “You have shown great mercy to Your servant David my father, because he walked before You in truth, in righteousness, and in uprightness of heart with You; You have continued this great kindness for him, and You have given him a son to sit on his throne, as [it is] this day.

1 Kings 3:7 “Now, O LORD my God, You have made Your servant king instead of my father David, but I [am] a little child; I do not know [how] to go out or come in.

1 Kings 3:8 “And Your servant [is] in the midst of Your people whom You have chosen, a great people, too numerous to be numbered or counted.

1 Kings 3:9 “Therefore give to Your servant an understanding heart to judge Your people, that I may discern between good and evil. For who is able to judge this great people of Yours?”

1 Kings 3:10 The speech pleased the LORD, that Solomon had asked this thing.

1 Kings 3:11 Then God said to him: “Because you have asked this thing, and have not asked long life for yourself, nor have asked riches for yourself, nor have asked the life of your enemies, but have asked for yourself understanding to discern justice,

1 Kings 3:12 “behold, I have done according to your words; see, I have given you a wise and understanding heart, so that there has not been anyone like you before you, nor shall any like you arise after you.

1 Kings 3:13 “And I have also given you what you have not asked: both riches and honor, so that there shall not be anyone like you among the kings all your days.

1 Kings 3:14 “So if you walk in My ways, to keep My statutes and My commandments, as your father David walked, then I will lengthen your days.”

1 Kings 3:15 Then Solomon awoke; and indeed it had been a dream. And he came to Jerusalem and stood before the ark of the covenant of the LORD, offered up burnt offerings, offered peace offerings, and made a feast for all his servants.

1 Kings 3:16 Now two women [who were] harlots came to the king, and stood before him.

1 Kings 3:17 And one woman said, “O my lord, this woman and I dwell in the same house; and I gave birth while she [was] in the house.

1 Kings 3:18 “Then it happened, the third day after I had given birth, that this woman also gave birth. And we [were] together; no one [was] with us in the house, except the two of us in the house.

1 Kings 3:19 “And this woman’s son died in the night, because she lay on him.

1 Kings 3:20 “So she arose in the middle of the night and took my son from my side, while your maidservant slept, and laid him in her bosom, and laid her dead child in my bosom.

1 Kings 3:21 “And when I rose in the morning to nurse my son, there he was, dead. But when I had examined him in the morning, indeed, he was not my son whom I had borne.”

1 Kings 3:22 Then the other woman said, “No! But the living one [is] my son, and the dead one [is] your son.” And the first woman said, “No! But the dead one [is] your son, and the living one [is] my son.” Thus they spoke before the king.

1 Kings 3:23 And the king said, “The one says, ‘This [is] my son, who lives, and your son [is] the dead one’; and the other says, ‘No! But your son [is] the dead one, and my son [is] the living one.’ “

1 Kings 3:24 Then the king said, “Bring me a sword.” So they brought a sword before the king.

1 Kings 3:25 And the king said, “Divide the living child in two, and give half to one, and half to the other.”

1 Kings 3:26 Then the woman whose son [was] living spoke to the king, for she yearned with compassion for her son; and she said, “O my lord, give her the living child, and by no means kill him!” But the other said, “Let him be neither mine nor yours, [but] divide [him.”]

1 Kings 3:27 So the king answered and said, “Give the first woman the living child, and by no means kill him; she [is] his mother.”

1 Kings 3:28 And all Israel heard of the judgment which the king had rendered; and they feared the king, for they saw that the wisdom of God [was] in him to administer justice.

1 Kings 4:1 So King Solomon was king over all Israel.

1 Kings 4:2 And these [were] his officials: Azariah the son of Zadok, the priest;

1 Kings 4:3 Elihoreph and Ahijah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder;

1 Kings 4:4 Benaiah the son of Jehoiada, over the army; Zadok and Abiathar, the priests;

1 Kings 4:5 Azariah the son of Nathan, over the officers; Zabud the son of Nathan, a priest [and] the king’s friend;

1 Kings 4:6 Ahishar, over the household; and Adoniram the son of Abda, over the labor force.

1 Kings 4:7 And Solomon had twelve governors over all Israel, who provided food for the king and his household; each one made provision for one month of the year.

1 Kings 4:8 These [are] their names: Ben-Hur, in the mountains of Ephraim;

1 Kings 4:9 Ben-Deker, in Makaz, Shaalbim, Beth Shemesh, and Elon Beth Hanan;

1 Kings 4:10 Ben-Hesed, in Arubboth; to him [belonged] Sochoh and all the land of Hepher;

1 Kings 4:11 Ben-Abinadab, [in] all the regions of Dor; he had Taphath the daughter of Solomon as wife;

1 Kings 4:12 Baana the son of Ahilud, [in] Taanach, Megiddo, and all Beth Shean, which [is] beside Zaretan below Jezreel, from Beth Shean to Abel Meholah, as far as the other side of Jokneam;

1 Kings 4:13 Ben-Geber, in Ramoth Gilead; to him [belonged] the towns of Jair the son of Manasseh, in Gilead; to him [also belonged] the region of Argob in Bashan—sixty large cities with walls and bronze gate-bars;

1 Kings 4:14 Ahinadab the son of Iddo, [in] Mahanaim;

1 Kings 4:15 Ahimaaz, in Naphtali; he also took Basemath the daughter of Solomon as wife;

1 Kings 4:16 Baanah the son of Hushai, in Asher and Aloth;

1 Kings 4:17 Jehoshaphat the son of Paruah, in Issachar;

1 Kings 4:18 Shimei the son of Elah, in Benjamin;

1 Kings 4:19 Geber the son of Uri, in the land of Gilead, [in] the country of Sihon king of the Amorites, and of Og king of Bashan. [He was] the only governor who [was] in the land.

1 Kings 4:20 Judah and Israel [were] as numerous as the sand by the sea in multitude, eating and drinking and rejoicing.

1 Kings 4:21 So Solomon reigned over all kingdoms from the River [to] the land of the Philistines, as far as the border of Egypt. [They] brought tribute and served Solomon all the days of his life.

1 Kings 4:22 Now Solomon's provision for one day was thirty kors of fine flour, sixty kors of meal,

1 Kings 4:23 ten fatted oxen, twenty oxen from the pastures, and one hundred sheep, besides deer, gazelles, roebucks, and fatted fowl.

1 Kings 4:24 For he had dominion over all [the region] on this side of the River from Tiphsah even to Gaza, namely over all the kings on this side of the River; and he had peace on every side all around him.

1 Kings 4:25 And Judah and Israel dwelt safely, each man under his vine and his fig tree, from Dan as far as Beersheba, all the days of Solomon.

1 Kings 4:26 Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

1 Kings 4:27 And these governors, each man in his month, provided food for King Solomon and for all who came to King Solomon's table. There was no lack in their supply.

1 Kings 4:28 They also brought barley and straw to the proper place, for the horses and steeds, each man according to his charge.

1 Kings 4:29 And God gave Solomon wisdom and exceedingly great understanding, and largeness of heart like the sand on the seashore.

1 Kings 4:30 Thus Solomon's wisdom excelled the wisdom of all the men of the East and all the wisdom of Egypt.

1 Kings 4:31 For he was wiser than all men—than Ethan the Ezrahite, and Heman, Chalcol, and Darda, the sons of Mahol; and his fame was in all the surrounding nations.

1 Kings 4:32 He spoke three thousand proverbs, and his songs were one thousand and five.

1 Kings 4:33 Also he spoke of trees, from the cedar tree of Lebanon even to the hyssop that springs out of the wall; he spoke also of animals, of birds, of creeping things, and of fish.

1 Kings 4:34 And men of all nations, from all the kings of the earth who had heard of his wisdom, came to hear the wisdom of Solomon.

1 Kings 5:1 Now Hiram king of Tyre sent his servants to Solomon, because he heard that they had anointed him king in place of his father, for Hiram had always loved David.

1 Kings 5:2 Then Solomon sent to Hiram, saying:

1 Kings 5:3 You know how my father David could not build a house for the name of the LORD his God because of the wars which were fought against him on every side, until the LORD put [his foes] under the soles of his feet.

1 Kings 5:4 But now the LORD my God has given me rest on every side; [there is] neither adversary nor evil occurrence.

1 Kings 5:5 And behold, I propose to build a house for the name of the LORD my God, as the LORD spoke to my father David, saying, “Your son, whom I will set on your throne in your place, he shall build the house for My name.”

1 Kings 5:6 Now therefore, command that they cut down cedars for me from Lebanon; and my servants will be with your servants, and I will pay you wages for your servants according to whatever you say. For you know [there is] none among us who has skill to cut timber like the Sidonians.

1 Kings 5:7 So it was, when Hiram heard the words of Solomon, that he rejoiced greatly and said, Blessed [be] the LORD this day, for He has given David a wise son over this great people!

1 Kings 5:8 Then Hiram sent to Solomon, saying: I have considered [the message] which you sent me, [and] I will do all you desire concerning the cedar and cypress logs.

1 Kings 5:9 My servants shall bring [them] down from Lebanon to the sea; I will float them in rafts by sea to the place you indicate to me, and will have them broken apart there; then you can take [them] away. And you shall fulfill my desire by giving food for my household.

1 Kings 5:10 Then Hiram gave Solomon cedar and cypress logs [according to] all his desire.

1 Kings 5:11 And Solomon gave Hiram twenty thousand kors of wheat [as] food for his household, and twenty kors of pressed oil. Thus Solomon gave to Hiram year by year.

1 Kings 5:12 So the LORD gave Solomon wisdom, as He had promised him; and there was peace between Hiram and Solomon, and the two of them made a treaty together.

1 Kings 5:13 Then King Solomon raised up a labor force out of all Israel; and the labor force was thirty thousand men.

1 Kings 5:14 And he sent them to Lebanon, ten thousand a month in shifts: they were one month in Lebanon [and] two months at home; Adoniram [was] in charge of the labor force.

1 Kings 5:15 Solomon had seventy thousand who carried burdens, and eighty thousand who quarried [stone] in the mountains,

1 Kings 5:16 besides three thousand three hundred from the chiefs of Solomon's deputies, who supervised the people who labored in the work.

1 Kings 5:17 And the king commanded them to quarry large stones, costly stones, [and] hewn stones, to lay the foundation of the temple.

1 Kings 5:18 So Solomon's builders, Hiram's builders, and the Gebalites quarried [them;] and they prepared timber and stones to build the temple.

1 Kings 6:1 And it came to pass in the four hundred and eightieth year after the children of Israel had come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month of Ziv, which [is] the second month, that he began to build the house of the LORD.

1 Kings 6:2 Now the house which King Solomon built for the LORD, its length [was] sixty cubits, its width twenty, and its height thirty cubits.

1 Kings 6:3 The vestibule in front of the sanctuary of the house [was] twenty cubits long across the width of the house, [and] the width of [the vestibule extended] ten cubits from the front of the house.

1 Kings 6:4 And he made for the house windows with beveled frames.

1 Kings 6:5 Against the wall of the temple he built chambers all around, [against] the walls of the temple, all around the sanctuary and the inner sanctuary. Thus he made side chambers all around it.

1 Kings 6:6 The lowest chamber [was] five cubits wide, the middle [was] six cubits wide, and the third [was] seven cubits wide; for he made narrow ledges around the outside of the temple, so that [the support beams] would not be fastened into the walls of the temple.

1 Kings 6:7 And the temple, when it was being built, was built with stone finished at the quarry, so that no hammer or chisel [or] any iron tool was heard in the temple while it was being built.

1 Kings 6:8 The doorway for the middle story [was] on the right side of the temple. They went up by stairs to the middle [story,] and from the middle to the third.

1 Kings 6:9 So he built the temple and finished it, and he paneled the temple with beams and boards of cedar.

1 Kings 6:10 And he built side chambers against the entire temple, each five cubits high; they were attached to the temple with cedar beams.

1 Kings 6:11 Then the word of the LORD came to Solomon, saying:

1 Kings 6:12 "[Concerning] this temple which you are building, if you walk in My statutes, execute My judgments, keep all My commandments,

and walk in them, then I will perform My word with you, which I spoke to your father David.

1 Kings 6:13 “And I will dwell among the children of Israel, and will not forsake My people Israel.”

1 Kings 6:14 So Solomon built the temple and finished it.

1 Kings 6:15 And he built the inside walls of the temple with cedar boards; from the floor of the temple to the ceiling he paneled the inside with wood; and he covered the floor of the temple with planks of cypress.

1 Kings 6:16 Then he built the twenty-cubit room at the rear of the temple, from floor to ceiling, with cedar boards; he built [it] inside as the inner sanctuary, as the Most Holy [Place.]

1 Kings 6:17 And in front of it the temple sanctuary was forty cubits [long.]

1 Kings 6:18 The inside of the temple was cedar, carved with ornamental buds and open flowers. All [was] cedar; there was no stone [to be] seen.

1 Kings 6:19 And he prepared the inner sanctuary inside the temple, to set the ark of the covenant of the LORD there.

1 Kings 6:20 The inner sanctuary [was] twenty cubits long, twenty cubits wide, and twenty cubits high. He overlaid it with pure gold, and overlaid the altar of cedar.

1 Kings 6:21 So Solomon overlaid the inside of the temple with pure gold. He stretched gold chains across the front of the inner sanctuary, and overlaid it with gold.

1 Kings 6:22 The whole temple he overlaid with gold, until he had finished all the temple; also he overlaid with gold the entire altar that [was] by the inner sanctuary.

1 Kings 6:23 Inside the inner sanctuary he made two cherubim [of] olive wood, [each] ten cubits high.

1 Kings 6:24 One wing of the cherub [was] five cubits, and the other wing of the cherub five cubits: ten cubits from the tip of one wing to the tip of the other.

1 Kings 6:25 And the other cherub [was] ten cubits; both cherubim [were] of the same size and shape.

1 Kings 6:26 The height of one cherub [was] ten cubits, and so [was] the other cherub.

1 Kings 6:27 Then he set the cherubim inside the inner room; and they stretched out the wings of the cherubim so that the wing of the one touched [one] wall, and the wing of the other cherub touched the other wall. And their wings touched each other in the middle of the room.

1 Kings 6:28 Also he overlaid the cherubim with gold.

1 Kings 6:29 Then he carved all the walls of the temple all around, both the inner and outer [sanctuaries,] with carved figures of cherubim, palm trees, and open flowers.

1 Kings 6:30 And the floor of the temple he overlaid with gold, both the inner and outer [sanctuaries.]

1 Kings 6:31 For the entrance of the inner sanctuary he made doors [of] olive wood; the lintel [and] doorposts [were] one-fifth [of the wall.]

1 Kings 6:32 The two doors [were of] olive wood; and he carved on them figures of cherubim, palm trees, and open flowers, and overlaid [them] with gold; and he spread gold on the cherubim and on the palm trees.

1 Kings 6:33 So for the door of the sanctuary he also made doorposts [of] olive wood, one-fourth [of the wall.]

1 Kings 6:34 And the two doors [were of] cypress wood; two panels [comprised] one folding door, and two panels [comprised] the other folding door.

1 Kings 6:35 Then he carved cherubim, palm trees, and open flowers [on them,] and overlaid [them] with gold applied evenly on the carved work.

1 Kings 6:36 And he built the inner court with three rows of hewn stone and a row of cedar beams.

1 Kings 6:37 In the fourth year the foundation of the house of the LORD was laid, in the month of Ziv.

1 Kings 6:38 And in the eleventh year, in the month of Bul, which is the eighth month, the house was finished in all its details and according to all its plans. So he was seven years in building it.

1 Kings 7:1 But Solomon took thirteen years to build his own house; so he finished all his house.

1 Kings 7:2 He also built the House of the Forest of Lebanon; its length [was] one hundred cubits, its width fifty cubits, and its height thirty cubits, with four rows of cedar pillars, and cedar beams on the pillars.

1 Kings 7:3 And [it was] paneled with cedar above the beams that [were] on forty-five pillars, fifteen [to] a row.

1 Kings 7:4 [There were] windows [with beveled frames in] three rows, and window [was] opposite window [in] three tiers.

1 Kings 7:5 And all the doorways and doorposts [had] rectangular frames; and window [was] opposite window [in] three tiers.

1 Kings 7:6 He also made the Hall of Pillars: its length [was] fifty cubits, and its width thirty cubits; and in front of them [was] a portico with pillars, and a canopy [was] in front of them.

1 Kings 7:7 Then he made a hall for the throne, the Hall of Judgment, where he might judge; and [it was] paneled with cedar from floor to ceiling.

1 Kings 7:8 And the house where he dwelt [had] another court inside the hall, of like workmanship. Solomon also made a house like this hall for Pharaoh's daughter, whom he had taken [as wife.]

1 Kings 7:9 All these [were of] costly stones cut to size, trimmed with saws, inside and out, from the foundation to the eaves, and also on the outside to the great court.

1 Kings 7:10 The foundation [was of] costly stones, large stones, some ten cubits and some eight cubits.

1 Kings 7:11 And above [were] costly stones, hewn to size, and cedar wood.

1 Kings 7:12 The great court [was] enclosed with three rows of hewn stones and a row of cedar beams. So were the inner court of the house of the LORD and the vestibule of the temple.

1 Kings 7:13 Now King Solomon sent and brought Huram from Tyre.

1 Kings 7:14 He [was] the son of a widow from the tribe of Naphtali, and his father [was] a man of Tyre, a bronze worker; he was filled with wisdom and understanding and skill in working with all kinds of bronze work. So he came to King Solomon and did all his work.

1 Kings 7:15 And he cast two pillars of bronze, each one eighteen cubits high, and a line of twelve cubits measured the circumference of each.

1 Kings 7:16 Then he made two capitals [of] cast bronze, to set on the tops of the pillars. The height of one capital [was] five cubits, and the height of the other capital [was] five cubits.

1 Kings 7:17 [He made] a lattice network, with wreaths of chainwork, for the capitals which [were] on top of the pillars: seven chains for one capital and seven for the other capital.

1 Kings 7:18 So he made the pillars, and two rows of pomegranates above the network all around to cover the capitals that [were] on top; and thus he did for the other capital.

1 Kings 7:19 The capitals which [were] on top of the pillars in the hall [were] in the shape of lilies, four cubits.

1 Kings 7:20 The capitals on the two pillars also [had pomegranates] above, by the convex surface which [was] next to the network; and there [were] two hundred such pomegranates in rows on each of the capitals all around.

1 Kings 7:21 Then he set up the pillars by the vestibule of the temple; he set up the pillar on the right and called its name Jachin, and he set up the pillar on the left and called its name Boaz.

1 Kings 7:22 The tops of the pillars were in the shape of lilies. So the work of the pillars was finished.

1 Kings 7:23 And he made the Sea of cast bronze, ten cubits from one brim to the other; [it was] completely round. Its height [was] five cubits, and a line of thirty cubits measured its circumference.

1 Kings 7:24 Below its brim [were] ornamental buds encircling it all around, ten to a cubit, all the way around the Sea. The ornamental buds [were] cast in two rows when it was cast.

1 Kings 7:25 It stood on twelve oxen: three looking toward the north, three looking toward the west, three looking toward the south, and three looking toward the east; the Sea [was set] upon them, and all their back parts [pointed] inward.

1 Kings 7:26 It [was] a handbreadth thick; and its brim was shaped like the brim of a cup, [like] a lily blossom. It contained two thousand baths.

1 Kings 7:27 He also made ten carts of bronze; four cubits [was] the length of each cart, four cubits its width, and three cubits its height.

1 Kings 7:28 And this [was] the design of the carts: They had panels, and the panels [were] between frames;

1 Kings 7:29 on the panels that [were] between the frames [were] lions, oxen, and cherubim. And on the frames [was] a pedestal on top. Below the lions and oxen [were] wreaths of plaited work.

1 Kings 7:30 Every cart had four bronze wheels and axles of bronze, and its four feet had supports. Under the laver [were] supports of cast [bronze] beside each wreath.

1 Kings 7:31 Its opening inside the crown at the top [was] one cubit in diameter; and the opening [was] round, shaped [like] a pedestal, one and a half cubits in outside diameter; and also on the opening [were] engravings, but the panels were square, not round.

1 Kings 7:32 Under the panels [were] the four wheels, and the axles of the wheels [were joined] to the cart. The height of a wheel [was] one and a half cubits.

1 Kings 7:33 The workmanship of the wheels [was] like the workmanship of a chariot wheel; their axle pins, their rims, their spokes, and their hubs [were] all of cast [bronze.]

1 Kings 7:34 And [there were] four supports at the four corners of each cart; its supports [were] part of the cart itself.

1 Kings 7:35 On the top of the cart, at the height of half a cubit, [it was] perfectly round. And on the top of the cart, its flanges and its panels [were] of the same casting.

1 Kings 7:36 On the plates of its flanges and on its panels he engraved cherubim, lions, and palm trees, wherever there was a clear space on each, with wreaths all around.

1 Kings 7:37 Thus he made the ten carts. All of them were of the same mold, one measure, [and] one shape.

1 Kings 7:38 Then he made ten lavers of bronze; each laver contained forty baths, [and] each laver [was] four cubits. On each of the ten carts [was] a laver.

1 Kings 7:39 And he put five carts on the right side of the house, and five on the left side of the house. He set the Sea on the right side of the house, toward the southeast.

1 Kings 7:40 Huram made the lavers and the shovels and the bowls. So Huram finished doing all the work that he was to do for King Solomon [for] the house of the LORD:

1 Kings 7:41 the two pillars, the [two] bowl-shaped capitals that [were] on top of the two pillars; the two networks covering the two bowl-shaped capitals which [were] on top of the pillars;

1 Kings 7:42 four hundred pomegranates for the two networks (two rows of pomegranates for each network, to cover the two bowl-shaped capitals that [were] on top of the pillars);

1 Kings 7:43 the ten carts, and ten lavers on the carts;

1 Kings 7:44 one Sea, and twelve oxen under the Sea;

1 Kings 7:45 the pots, the shovels, and the bowls. All these articles which Huram made for King Solomon [for] the house of the LORD [were of] burnished bronze.

1 Kings 7:46 In the plain of Jordan the king had them cast in clay molds, between Succoth and Zaretan.

1 Kings 7:47 And Solomon did not weigh all the articles, because [there were] so many; the weight of the bronze was not determined.

1 Kings 7:48 Thus Solomon had all the furnishings made for the house of the LORD: the altar of gold, and the table of gold on which [was] the showbread;

1 Kings 7:49 the lampstands of pure gold, five on the right [side] and five on the left in front of the inner sanctuary, with the flowers and the lamps and the wick-trimmers of gold;

1 Kings 7:50 the basins, the trimmers, the bowls, the ladles, and the censers of pure gold; and the hinges of gold, [both] for the doors of the inner room (the Most Holy [Place) and] for the doors of the main hall of the temple.

1 Kings 7:51 So all the work that King Solomon had done for the house of the LORD was finished; and Solomon brought in the things which his father David had dedicated: the silver and the gold and the furnishings. He put them in the treasuries of the house of the LORD.

1 Kings 8:1 Now Solomon assembled the elders of Israel and all the heads of the tribes, the chief fathers of the children of Israel, to King

Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD from the City of David, which [is] Zion.

1 Kings 8:2 Therefore all the men of Israel assembled with King Solomon at the feast in the month of Ethanim, which [is] the seventh month.

1 Kings 8:3 So all the elders of Israel came, and the priests took up the ark.

1 Kings 8:4 Then they brought up the ark of the LORD, the tabernacle of meeting, and all the holy furnishings that [were] in the tabernacle. The priests and the Levites brought them up.

1 Kings 8:5 Also King Solomon, and all the congregation of Israel who were assembled with him, [were] with him before the ark, sacrificing sheep and oxen that could not be counted or numbered for multitude.

1 Kings 8:6 Then the priests brought in the ark of the covenant of the LORD to its place, into the inner sanctuary of the temple, to the Most Holy [Place,] under the wings of the cherubim.

1 Kings 8:7 For the cherubim spread [their] two wings over the place of the ark, and the cherubim overshadowed the ark and its poles.

1 Kings 8:8 The poles extended so that the ends of the poles could be seen from the holy [place,] in front of the inner sanctuary; but they could not be seen from outside. And they are there to this day.

1 Kings 8:9 Nothing [was] in the ark except the two tablets of stone which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

1 Kings 8:10 And it came to pass, when the priests came out of the holy [place,] that the cloud filled the house of the LORD,

1 Kings 8:11 so that the priests could not continue ministering because of the cloud; for the glory of the LORD filled the house of the LORD.

1 Kings 8:12 Then Solomon spoke: “The LORD said He would dwell in the dark cloud.

1 Kings 8:13 I have surely built You an exalted house, And a place for You to dwell in forever.”

1 Kings 8:14 Then the king turned around and blessed the whole assembly of Israel, while all the assembly of Israel was standing.

1 Kings 8:15 And he said: “Blessed [be] the LORD God of Israel, who spoke with His mouth to my father David, and with His hand has fulfilled [it,] saying,

1 Kings 8:16 ‘Since the day that I brought My people Israel out of Egypt, I have chosen no city from any tribe of Israel [in which] to build a house, that My name might be there; but I chose David to be over My people Israel.’

1 Kings 8:17 “Now it was in the heart of my father David to build a temple for the name of the LORD God of Israel.

1 Kings 8:18 “But the LORD said to my father David, ‘Whereas it was in your heart to build a temple for My name, you did well that it was in your heart.

1 Kings 8:19 ‘Nevertheless you shall not build the temple, but your son who will come from your body, he shall build the temple for My name.’

1 Kings 8:20 “So the LORD has fulfilled His word which He spoke; and I have filled the position of my father David, and sit on the throne of Israel, as the LORD promised; and I have built a temple for the name of the LORD God of Israel.

1 Kings 8:21 “And there I have made a place for the ark, in which [is] the covenant of the LORD which He made with our fathers, when He brought them out of the land of Egypt.”

1 Kings 8:22 Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands toward heaven;

1 Kings 8:23 and he said: “LORD God of Israel, [there is] no God in heaven above or on earth below like You, who keep [Your] covenant and mercy with Your servants who walk before You with all their hearts.

1 Kings 8:24 “You have kept what You promised Your servant David my father; You have both spoken with Your mouth and fulfilled [it] with Your hand, as [it is] this day.

1 Kings 8:25 “Therefore, LORD God of Israel, now keep what You promised Your servant David my father, saying, ‘You shall not fail to have a man sit before Me on the throne of Israel, only if your sons take heed to their way, that they walk before Me as you have walked before Me.’

1 Kings 8:26 “And now I pray, O God of Israel, let Your word come true, which You have spoken to Your servant David my father.

1 Kings 8:27 “But will God indeed dwell on the earth? Behold, heaven and the heaven of heavens cannot contain You. How much less this temple which I have built!

1 Kings 8:28 “Yet regard the prayer of Your servant and his supplication, O LORD my God, and listen to the cry and the prayer which Your servant is praying before You today:

1 Kings 8:29 “that Your eyes may be open toward this temple night and day, toward the place of which You said, ‘My name shall be there,’ that You may hear the prayer which Your servant makes toward this place.

1 Kings 8:30 “And may You hear the supplication of Your servant and of Your people Israel, when they pray toward this place. Hear in heaven Your dwelling place; and when You hear, forgive.

1 Kings 8:31 “ When anyone sins against his neighbor, and is forced to take an oath, and comes [and] takes an oath before Your altar in this temple,

1 Kings 8:32 “then hear in heaven, and act, and judge Your servants, condemning the wicked, bringing his way on his head, and justifying the righteous by giving him according to his righteousness.

1 Kings 8:33 “ When Your people Israel are defeated before an enemy because they have sinned against You, and when they turn back to You and confess Your name, and pray and make supplication to You in this temple,

1 Kings 8:34 “then hear in heaven, and forgive the sin of Your people Israel, and bring them back to the land which You gave to their fathers.

1 Kings 8:35 “ When the heavens are shut up and there is no rain because they have sinned against You, when they pray toward this place and confess Your name, and turn from their sin because You afflict them,

1 Kings 8:36 “then hear in heaven, and forgive the sin of Your servants, Your people Israel, that You may teach them the good way in which they should walk; and send rain on Your land which You have given to Your people as an inheritance.

1 Kings 8:37 “ When there is famine in the land, pestilence [or] blight [or] mildew, locusts [or] grasshoppers; when their enemy besieges them in the land of their cities; whatever plague or whatever sickness [there is;]

1 Kings 8:38 “whatever prayer, whatever supplication is made by anyone, [or] by all Your people Israel, when each one knows the plague of his own heart, and spreads out his hands toward this temple:

1 Kings 8:39 “then hear in heaven Your dwelling place, and forgive, and act, and give to everyone according to all his ways, whose heart You know (for You alone know the hearts of all the sons of men),

1 Kings 8:40 “that they may fear You all the days that they live in the land which You gave to our fathers.

1 Kings 8:41 “ Moreover, concerning a foreigner, who [is] not of Your people Israel, but has come from a far country for Your name’s sake

1 Kings 8:42 ‘(for they will hear of Your great name and Your strong hand and Your outstretched arm), when he comes and prays toward this temple,

1 Kings 8:43 “hear in heaven Your dwelling place, and do according to all for which the foreigner calls to You, that all peoples of the earth may know Your name and fear You, as [do] Your people Israel, and that

they may know that this temple which I have built is called by Your name.

1 Kings 8:44 “ When Your people go out to battle against their enemy, wherever You send them, and when they pray to the LORD toward the city which You have chosen and the temple which I have built for Your name,

1 Kings 8:45 “then hear in heaven their prayer and their supplication, and maintain their cause.

1 Kings 8:46 “ When they sin against You (for [there is] no one who does not sin), and You become angry with them and deliver them to the enemy, and they take them captive to the land of the enemy, far or near;

1 Kings 8:47 “[yet] when they come to themselves in the land where they were carried captive, and repent, and make supplication to You in the land of those who took them captive, saying, ‘We have sinned and done wrong, we have committed wickedness’;

1 Kings 8:48 “and [when] they return to You with all their heart and with all their soul in the land of their enemies who led them away captive, and pray to You toward their land which You gave to their fathers, the city which You have chosen and the temple which I have built for Your name:

1 Kings 8:49 “then hear in heaven Your dwelling place their prayer and their supplication, and maintain their cause,

1 Kings 8:50 “and forgive Your people who have sinned against You, and all their transgressions which they have transgressed against You; and grant them compassion before those who took them captive, that they may have compassion on them

1 Kings 8:51 “(for they [are] Your people and Your inheritance, whom You brought out of Egypt, out of the iron furnace),

1 Kings 8:52 “that Your eyes may be open to the supplication of Your servant and the supplication of Your people Israel, to listen to them whenever they call to You.

1 Kings 8:53 “For You separated them from among all the peoples of the earth [to be] Your inheritance, as You spoke by Your servant Moses, when You brought our fathers out of Egypt, O Lord GOD.”

1 Kings 8:54 And so it was, when Solomon had finished praying all this prayer and supplication to the LORD, that he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.

1 Kings 8:55 Then he stood and blessed all the assembly of Israel with a loud voice, saying:

1 Kings 8:56 “Blessed [be] the LORD, who has given rest to His people Israel, according to all that He promised. There has not failed one

word of all His good promise, which He promised through His servant Moses.

1 Kings 8:57 “May the LORD our God be with us, as He was with our fathers. May He not leave us nor forsake us,

1 Kings 8:58 “that He may incline our hearts to Himself, to walk in all His ways, and to keep His commandments and His statutes and His judgments, which He commanded our fathers.

1 Kings 8:59 “And may these words of mine, with which I have made supplication before the LORD, be near the LORD our God day and night, that He may maintain the cause of His servant and the cause of His people Israel, as each day may require,

1 Kings 8:60 “that all the peoples of the earth may know that the LORD [is] God; [there is] no other.

1 Kings 8:61 “Let your heart therefore be loyal to the LORD our God, to walk in His statutes and keep His commandments, as at this day.”

1 Kings 8:62 Then the king and all Israel with him offered sacrifices before the LORD.

1 Kings 8:63 And Solomon offered a sacrifice of peace offerings, which he offered to the LORD, twenty-two thousand bulls and one hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.

1 Kings 8:64 On the same day the king consecrated the middle of the court that [was] in front of the house of the LORD; for there he offered burnt offerings, grain offerings, and the fat of the peace offerings, because the bronze altar that [was] before the LORD [was] too small to receive the burnt offerings, the grain offerings, and the fat of the peace offerings.

1 Kings 8:65 At that time Solomon held a feast, and all Israel with him, a great assembly from the entrance of Hamath to the Brook of Egypt, before the LORD our God, seven days and seven [more] days—fourteen days.

1 Kings 8:66 On the eighth day he sent the people away; and they blessed the king, and went to their tents joyful and glad of heart for all the good that the LORD had done for His servant David, and for Israel His people.

1 Kings 9:1 And it came to pass, when Solomon had finished building the house of the LORD and the king’s house, and all Solomon’s desire which he wanted to do,

1 Kings 9:2 that the LORD appeared to Solomon the second time, as He had appeared to him at Gibeon.

1 Kings 9:3 And the LORD said to him: “I have heard your prayer and your supplication that you have made before Me; I have consecrated

this house which you have built to put My name there forever, and My eyes and My heart will be there perpetually.

1 Kings 9:4 “Now if you walk before Me as your father David walked, in integrity of heart and in uprightness, to do according to all that I have commanded you, [and] if you keep My statutes and My judgments,

1 Kings 9:5 “then I will establish the throne of your kingdom over Israel forever, as I promised David your father, saying, ‘You shall not fail to have a man on the throne of Israel.’

1 Kings 9:6 “[But] if you or your sons at all turn from following Me, and do not keep My commandments [and] My statutes which I have set before you, but go and serve other gods and worship them,

1 Kings 9:7 “then I will cut off Israel from the land which I have given them; and this house which I have consecrated for My name I will cast out of My sight. Israel will be a proverb and a byword among all peoples.

1 Kings 9:8 “And [as for] this house, [which] is exalted, everyone who passes by it will be astonished and will hiss, and say, ‘Why has the LORD done thus to this land and to this house?’

1 Kings 9:9 “Then they will answer, ‘Because they forsook the LORD their God, who brought their fathers out of the land of Egypt, and have embraced other gods, and worshiped them and served them; therefore the LORD has brought all this calamity on them.’ “

1 Kings 9:10 Now it happened at the end of twenty years, when Solomon had built the two houses, the house of the LORD and the king’s house

1 Kings 9:11 (Hiram the king of Tyre had supplied Solomon with cedar and cypress and gold, as much as he desired), [that] King Solomon then gave Hiram twenty cities in the land of Galilee.

1 Kings 9:12 Then Hiram went from Tyre to see the cities which Solomon had given him, but they did not please him.

1 Kings 9:13 So he said, “What [kind of] cities [are] these which you have given me, my brother?” And he called them the land of Cabul, as they are to this day.

1 Kings 9:14 Then Hiram sent the king one hundred and twenty talents of gold.

1 Kings 9:15 And this [is] the reason for the labor force which King Solomon raised: to build the house of the LORD, his own house, the Millo, the wall of Jerusalem, Hazor, Megiddo, and Gezer.

1 Kings 9:16 (Pharaoh king of Egypt had gone up and taken Gezer and burned it with fire, had killed the Canaanites who dwelt in the city, and had given it [as] a dowry to his daughter, Solomon’s wife.)

1 Kings 9:17 And Solomon built Gezer, Lower Beth Horon,

1 Kings 9:18 Baalath, and Tadmor in the wilderness, in the land [of Judah,]

1 Kings 9:19 all the storage cities that Solomon had, cities for his chariots and cities for his cavalry, and whatever Solomon desired to build in Jerusalem, in Lebanon, and in all the land of his dominion.

1 Kings 9:20 All the people [who were] left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, who [were] not of the children of Israel—

1 Kings 9:21 that is, their descendants who were left in the land after them, whom the children of Israel had not been able to destroy completely—from these Solomon raised forced labor, as it is to this day.

1 Kings 9:22 But of the children of Israel Solomon made no forced laborers, because they [were] men of war and his servants: his officers, his captains, commanders of his chariots, and his cavalry.

1 Kings 9:23 Others [were] chiefs of the officials who [were] over Solomon's work: five hundred and fifty, who ruled over the people who did the work.

1 Kings 9:24 But Pharaoh's daughter came up from the City of David to her house which [Solomon] had built for her. Then he built the Millo.

1 Kings 9:25 Now three times a year Solomon offered burnt offerings and peace offerings on the altar which he had built for the LORD, and he burned incense with them [on the altar] that [was] before the LORD. So he finished the temple.

1 Kings 9:26 King Solomon also built a fleet of ships at Ezion Geber, which [is] near Elath on the shore of the Red Sea, in the land of Edom.

1 Kings 9:27 Then Hiram sent his servants with the fleet, seamen who knew the sea, to work with the servants of Solomon.

1 Kings 9:28 And they went to Ophir, and acquired four hundred and twenty talents of gold from there, and brought [it] to King Solomon.

1 Kings 10:1 Now when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to test him with hard questions.

1 Kings 10:2 She came to Jerusalem with a very great retinue, with camels that bore spices, very much gold, and precious stones; and when she came to Solomon, she spoke with him about all that was in her heart.

1 Kings 10:3 So Solomon answered all her questions; there was nothing so difficult for the king that he could not explain [it] to her.

1 Kings 10:4 And when the queen of Sheba had seen all the wisdom of Solomon, the house that he had built,

1 Kings 10:5 the food on his table, the seating of his servants, the service of his waiters and their apparel, his cupbearers, and his entryway

by which he went up to the house of the LORD, there was no more spirit in her.

1 Kings 10:6 Then she said to the king: “It was a true report which I heard in my own land about your words and your wisdom.

1 Kings 10:7 “However I did not believe the words until I came and saw with my own eyes; and indeed the half was not told me. Your wisdom and prosperity exceed the fame of which I heard.

1 Kings 10:8 “Happy [are] your men and happy [are] these your servants, who stand continually before you [and] hear your wisdom!

1 Kings 10:9 “Blessed be the LORD your God, who delighted in you, setting you on the throne of Israel! Because the LORD has loved Israel forever, therefore He made you king, to do justice and righteousness.”

1 Kings 10:10 Then she gave the king one hundred and twenty talents of gold, spices in great quantity, and precious stones. There never again came such abundance of spices as the queen of Sheba gave to King Solomon.

1 Kings 10:11 Also, the ships of Hiram, which brought gold from Ophir, brought great [quantities] of almug wood and precious stones from Ophir.

1 Kings 10:12 And the king made steps of the almug wood for the house of the LORD and for the king’s house, also harps and stringed instruments for singers. There never again came such almug wood, nor has the like been seen to this day.

1 Kings 10:13 Now King Solomon gave the queen of Sheba all she desired, whatever she asked, besides what Solomon had given her according to the royal generosity. So she turned and went to her own country, she and her servants.

1 Kings 10:14 The weight of gold that came to Solomon yearly was six hundred and sixty-six talents of gold,

1 Kings 10:15 besides [that] from the traveling merchants, from the income of traders, from all the kings of Arabia, and from the governors of the country.

1 Kings 10:16 And King Solomon made two hundred large shields [of] hammered gold; six hundred [shekels] of gold went into each shield.

1 Kings 10:17 He also [made] three hundred shields [of] hammered gold; three minas of gold went into each shield. The king put them in the House of the Forest of Lebanon.

1 Kings 10:18 Moreover the king made a great throne of ivory, and overlaid it with pure gold.

1 Kings 10:19 The throne had six steps, and the top of the throne [was] round at the back; [there were] armrests on either side of the place of the seat, and two lions stood beside the armrests.

1 Kings 10:20 Twelve lions stood there, one on each side of the six steps; nothing like [this] had been made for any [other] kingdom.

1 Kings 10:21 All King Solomon's drinking vessels [were] gold, and all the vessels of the House of the Forest of Lebanon [were] pure gold. Not [one was] silver, for this was accounted as nothing in the days of Solomon.

1 Kings 10:22 For the king had merchant ships at sea with the fleet of Hiram. Once every three years the merchant ships came bringing gold, silver, ivory, apes, and monkeys.

1 Kings 10:23 So King Solomon surpassed all the kings of the earth in riches and wisdom.

1 Kings 10:24 Now all the earth sought the presence of Solomon to hear his wisdom, which God had put in his heart.

1 Kings 10:25 Each man brought his present: articles of silver and gold, garments, armor, spices, horses, and mules, at a set rate year by year.

1 Kings 10:26 And Solomon gathered chariots and horsemen; he had one thousand four hundred chariots and twelve thousand horsemen, whom he stationed in the chariot cities and with the king in Jerusalem.

1 Kings 10:27 The king made silver [as common] in Jerusalem as stones, and he made cedar trees as abundant as the sycamores which [are] in the lowland.

1 Kings 10:28 Also Solomon had horses imported from Egypt and Keveh; the king's merchants bought them in Keveh at the [current] price.

1 Kings 10:29 Now a chariot that was imported from Egypt cost six hundred [shekels] of silver, and a horse one hundred and fifty; and thus, through their agents, they exported [them] to all the kings of the Hittites and the kings of Syria.

1 Kings 11:1 But King Solomon loved many foreign women, as well as the daughter of Pharaoh: women of the Moabites, Ammonites, Edomites, Sidonians, [and] Hittites—

1 Kings 11:2 from the nations of whom the LORD had said to the children of Israel, "You shall not intermarry with them, nor they with you. Surely they will turn away your hearts after their gods." Solomon clung to these in love.

1 Kings 11:3 And he had seven hundred wives, princesses, and three hundred concubines; and his wives turned away his heart.

1 Kings 11:4 For it was so, when Solomon was old, that his wives turned his heart after other gods; and his heart was not loyal to the LORD his God, as [was] the heart of his father David.

1 Kings 11:5 For Solomon went after Ashtoreth the goddess of the Sidonians, and after Milcom the abomination of the Ammonites.

1 Kings 11:6 Solomon did evil in the sight of the LORD, and did not fully follow the LORD, as [did] his father David.

1 Kings 11:7 Then Solomon built a high place for Chemosh the abomination of Moab, on the hill that [is] east of Jerusalem, and for Molech the abomination of the people of Ammon.

1 Kings 11:8 And he did likewise for all his foreign wives, who burned incense and sacrificed to their gods.

1 Kings 11:9 So the LORD became angry with Solomon, because his heart had turned from the LORD God of Israel, who had appeared to him twice,

1 Kings 11:10 and had commanded him concerning this thing, that he should not go after other gods; but he did not keep what the LORD had commanded.

1 Kings 11:11 Therefore the LORD said to Solomon, “Because you have done this, and have not kept My covenant and My statutes, which I have commanded you, I will surely tear the kingdom away from you and give it to your servant.

1 Kings 11:12 “Nevertheless I will not do it in your days, for the sake of your father David; I will tear it out of the hand of your son.

1 Kings 11:13 “However I will not tear away the whole kingdom; I will give one tribe to your son for the sake of my servant David, and for the sake of Jerusalem which I have chosen.”

1 Kings 11:14 Now the LORD raised up an adversary against Solomon, Hadad the Edomite; he [was] a descendant of the king in Edom.

1 Kings 11:15 For it happened, when David was in Edom, and Joab the commander of the army had gone up to bury the slain, after he had killed every male in Edom

1 Kings 11:16 (because for six months Joab remained there with all Israel, until he had cut down every male in Edom),

1 Kings 11:17 that Hadad fled to go to Egypt, he and certain Edomites of his father’s servants with him. Hadad [was] still a little child.

1 Kings 11:18 Then they arose from Midian and came to Paran; and they took men with them from Paran and came to Egypt, to Pharaoh king of Egypt, who gave him a house, apportioned food for him, and gave him land.

1 Kings 11:19 And Hadad found great favor in the sight of Pharaoh, so that he gave him as wife the sister of his own wife, that is, the sister of Queen Tahpenes.

1 Kings 11:20 Then the sister of Tahpenes bore him Genubath his son, whom Tahpenes weaned in Pharaoh’s house. And Genubath was in Pharaoh’s household among the sons of Pharaoh.

1 Kings 11:21 So when Hadad heard in Egypt that David rested with his fathers, and that Joab the commander of the army was dead, Hadad said to Pharaoh, “Let me depart, that I may go to my own country.”

1 Kings 11:22 Then Pharaoh said to him, “But what have you lacked with me, that suddenly you seek to go to your own country?” So he answered, “Nothing, but do let me go anyway.”

1 Kings 11:23 And God raised up [another] adversary against him, Rezon the son of Eliadah, who had fled from his lord, Hadadezer king of Zobah.

1 Kings 11:24 So he gathered men to him and became captain over a band [of raiders,] when David killed those [of Zobah.] And they went to Damascus and dwelt there, and reigned in Damascus.

1 Kings 11:25 He was an adversary of Israel all the days of Solomon (besides the trouble that Hadad [caused);] and he abhorred Israel, and reigned over Syria.

1 Kings 11:26 Then Solomon’s servant, Jeroboam the son of Nebat, an Ephraimite from Zereda, whose mother’s name [was] Zeruah, a widow, also rebelled against the king.

1 Kings 11:27 And this [is] what caused him to rebel against the king: Solomon had built the Millo [and] repaired the damages to the City of David his father.

1 Kings 11:28 The man Jeroboam [was] a mighty man of valor; and Solomon, seeing that the young man was industrious, made him the officer over all the labor force of the house of Joseph.

1 Kings 11:29 Now it happened at that time, when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite met him on the way; and he had clothed himself with a new garment, and the two [were] alone in the field.

1 Kings 11:30 Then Ahijah took hold of the new garment that [was] on him, and tore it [into] twelve pieces.

1 Kings 11:31 And he said to Jeroboam, “Take for yourself ten pieces, for thus says the LORD, the God of Israel: ‘Behold, I will tear the kingdom out of the hand of Solomon and will give ten tribes to you

1 Kings 11:32 ‘(but he shall have one tribe for the sake of My servant David, and for the sake of Jerusalem, the city which I have chosen out of all the tribes of Israel),

1 Kings 11:33 ‘because they have forsaken Me, and worshiped Ashtoreth the goddess of the Sidonians, Chemosh the god of the Moabites, and Milcom the god of the people of Ammon, and have not walked in My ways to do [what is] right in My eyes and [keep] My statutes and My judgments, as [did] his father David.

1 Kings 11:34 ‘However I will not take the whole kingdom out of his hand, because I have made him ruler all the days of his life for the sake

of My servant David, whom I chose because he kept My commandments and My statutes.

1 Kings 11:35 ‘But I will take the kingdom out of his son’s hand and give it to you—ten tribes.

1 Kings 11:36 ‘And to his son I will give one tribe, that My servant David may always have a lamp before Me in Jerusalem, the city which I have chosen for Myself, to put My name there.

1 Kings 11:37 ‘So I will take you, and you shall reign over all your heart desires, and you shall be king over Israel.

1 Kings 11:38 ‘Then it shall be, if you heed all that I command you, walk in My ways, and do [what is] right in My sight, to keep My statutes and My commandments, as My servant David did, then I will be with you and build for you an enduring house, as I built for David, and will give Israel to you.

1 Kings 11:39 ‘And I will afflict the descendants of David because of this, but not forever.’ “

1 Kings 11:40 Solomon therefore sought to kill Jeroboam. But Jeroboam arose and fled to Egypt, to Shishak king of Egypt, and was in Egypt until the death of Solomon.

1 Kings 11:41 Now the rest of the acts of Solomon, all that he did, and his wisdom, [are] they not written in the book of the acts of Solomon?

1 Kings 11:42 And the period that Solomon reigned in Jerusalem over all Israel [was] forty years.

1 Kings 11:43 Then Solomon rested with his fathers, and was buried in the City of David his father. And Rehoboam his son reigned in his place.

1 Kings 12:1 And Rehoboam went to Shechem, for all Israel had gone to Shechem to make him king.

1 Kings 12:2 So it happened, when Jeroboam the son of Nebat heard [it] (he was still in Egypt, for he had fled from the presence of King Solomon and had been dwelling in Egypt),

1 Kings 12:3 that they sent and called him. Then Jeroboam and the whole assembly of Israel came and spoke to Rehoboam, saying,

1 Kings 12:4 “Your father made our yoke heavy; now therefore, lighten the burdensome service of your father, and his heavy yoke which he put on us, and we will serve you.”

1 Kings 12:5 So he said to them, “Depart [for] three days, then come back to me.” And the people departed.

1 Kings 12:6 Then King Rehoboam consulted the elders who stood before his father Solomon while he still lived, and he said, “How do you advise [me] to answer these people?”

1 Kings 12:7 And they spoke to him, saying, “If you will be a servant to these people today, and serve them, and answer them, and speak good words to them, then they will be your servants forever.”

1 Kings 12:8 But he rejected the advice which the elders had given him, and consulted the young men who had grown up with him, who stood before him.

1 Kings 12:9 And he said to them, “What advice do you give? How should we answer this people who have spoken to me, saying, ‘Lighten the yoke which your father put on us’?”

1 Kings 12:10 Then the young men who had grown up with him spoke to him, saying, “Thus you should speak to this people who have spoken to you, saying, ‘Your father made our yoke heavy, but you make [it] lighter on us’—thus you shall say to them: ‘My little [finger] shall be thicker than my father’s waist!

1 Kings 12:11 ‘And now, whereas my father put a heavy yoke on you, I will add to your yoke; my father chastised you with whips, but I will chastise you with scourges!’ “

1 Kings 12:12 So Jeroboam and all the people came to Rehoboam the third day, as the king had directed, saying, “Come back to me the third day.”

1 Kings 12:13 Then the king answered the people roughly, and rejected the advice which the elders had given him;

1 Kings 12:14 and he spoke to them according to the advice of the young men, saying, “My father made your yoke heavy, but I will add to your yoke; my father chastised you with whips, but I will chastise you with scourges!”

1 Kings 12:15 So the king did not listen to the people; for the turn [of events] was from the LORD, that He might fulfill His word, which the LORD had spoken by Ahijah the Shilonite to Jeroboam the son of Nebat.

1 Kings 12:16 Now when all Israel saw that the king did not listen to them, the people answered the king, saying: “What share have we in David? [We have] no inheritance in the son of Jesse. To your tents, O Israel! Now, see to your own house, O David!” So Israel departed to their tents.

1 Kings 12:17 But Rehoboam reigned over the children of Israel who dwelt in the cities of Judah.

1 Kings 12:18 Then King Rehoboam sent Adoram, who [was] in charge of the revenue; but all Israel stoned him with stones, and he died. Therefore King Rehoboam mounted his chariot in haste to flee to Jerusalem.

1 Kings 12:19 So Israel has been in rebellion against the house of David to this day.

1 Kings 12:20 Now it came to pass when all Israel heard that Jeroboam had come back, they sent for him and called him to the congregation, and made him king over all Israel. There was none who followed the house of David, but the tribe of Judah only.

1 Kings 12:21 And when Rehoboam came to Jerusalem, he assembled all the house of Judah with the tribe of Benjamin, one hundred and eighty thousand chosen [men] who were warriors, to fight against the house of Israel, that he might restore the kingdom to Rehoboam the son of Solomon.

1 Kings 12:22 But the word of God came to Shemaiah the man of God, saying,

1 Kings 12:23 "Speak to Rehoboam the son of Solomon, king of Judah, to all the house of Judah and Benjamin, and to the rest of the people, saying,

1 Kings 12:24 'Thus says the LORD: "You shall not go up nor fight against your brethren the children of Israel. Let every man return to his house, for this thing is from Me." ' " Therefore they obeyed the word of the LORD, and turned back, according to the word of the LORD.

1 Kings 12:25 Then Jeroboam built Shechem in the mountains of Ephraim, and dwelt there. Also he went out from there and built Penuel.

1 Kings 12:26 And Jeroboam said in his heart, "Now the kingdom may return to the house of David:

1 Kings 12:27 "If these people go up to offer sacrifices in the house of the LORD at Jerusalem, then the heart of this people will turn back to their lord, Rehoboam king of Judah, and they will kill me and go back to Rehoboam king of Judah."

1 Kings 12:28 Therefore the king asked advice, made two calves of gold, and said to the people, "It is too much for you to go up to Jerusalem. Here are your gods, O Israel, which brought you up from the land of Egypt!"

1 Kings 12:29 And he set up one in Bethel, and the other he put in Dan.

1 Kings 12:30 Now this thing became a sin, for the people went [to worship] before the one as far as Dan.

1 Kings 12:31 He made shrines on the high places, and made priests from every class of people, who were not of the sons of Levi.

1 Kings 12:32 Jeroboam ordained a feast on the fifteenth day of the eighth month, like the feast that [was] in Judah, and offered sacrifices on the altar. So he did at Bethel, sacrificing to the calves that he had made. And at Bethel he installed the priests of the high places which he had made.

1 Kings 12:33 So he made offerings on the altar which he had made at Bethel on the fifteenth day of the eighth month, in the month which he

had devised in his own heart. And he ordained a feast for the children of Israel, and offered sacrifices on the altar and burned incense.

1 Kings 13:1 And behold, a man of God went from Judah to Bethel by the word of the LORD, and Jeroboam stood by the altar to burn incense.

1 Kings 13:2 Then he cried out against the altar by the word of the LORD, and said, “O altar, altar! Thus says the LORD: ‘Behold, a child, Josiah by name, shall be born to the house of David; and on you he shall sacrifice the priests of the high places who burn incense on you, and men’s bones shall be burned on you.’ “

1 Kings 13:3 And he gave a sign the same day, saying, “This [is] the sign which the LORD has spoken: Surely the altar shall split apart, and the ashes on it shall be poured out.”

1 Kings 13:4 So it came to pass when King Jeroboam heard the saying of the man of God, who cried out against the altar in Bethel, that he stretched out his hand from the altar, saying, “Arrest him!” Then his hand, which he stretched out toward him, withered, so that he could not pull it back to himself.

1 Kings 13:5 The altar also was split apart, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

1 Kings 13:6 Then the king answered and said to the man of God, “Please entreat the favor of the LORD your God, and pray for me, that my hand may be restored to me.” So the man of God entreated the LORD, and the king’s hand was restored to him, and became as before.

1 Kings 13:7 Then the king said to the man of God, “Come home with me and refresh yourself, and I will give you a reward.”

1 Kings 13:8 But the man of God said to the king, “If you were to give me half your house, I would not go in with you; nor would I eat bread nor drink water in this place.

1 Kings 13:9 “For so it was commanded me by the word of the LORD, saying, ‘You shall not eat bread, nor drink water, nor return by the same way you came.’ “

1 Kings 13:10 So he went another way and did not return by the way he came to Bethel.

1 Kings 13:11 Now an old prophet dwelt in Bethel, and his sons came and told him all the works that the man of God had done that day in Bethel; they also told their father the words which he had spoken to the king.

1 Kings 13:12 And their father said to them, “Which way did he go?” For his sons had seen which way the man of God went who came from Judah.

1 Kings 13:13 Then he said to his sons, “Saddle the donkey for me.” So they saddled the donkey for him; and he rode on it,

1 Kings 13:14 and went after the man of God, and found him sitting under an oak. Then he said to him, “[Are] you the man of God who came from Judah?” And he said, “I [am.”]

1 Kings 13:15 Then he said to him, “Come home with me and eat bread.”

1 Kings 13:16 And he said, “I cannot return with you nor go in with you; neither can I eat bread nor drink water with you in this place.

1 Kings 13:17 “For I have been told by the word of the LORD, ‘You shall not eat bread nor drink water there, nor return by going the way you came.’ “

1 Kings 13:18 He said to him, “I too [am] a prophet as you [are,] and an angel spoke to me by the word of the LORD, saying, ‘Bring him back with you to your house, that he may eat bread and drink water.’ “ (He was lying to him.)

1 Kings 13:19 So he went back with him, and ate bread in his house, and drank water.

1 Kings 13:20 Now it happened, as they sat at the table, that the word of the LORD came to the prophet who had brought him back;

1 Kings 13:21 and he cried out to the man of God who came from Judah, saying, “Thus says the LORD: ‘Because you have disobeyed the word of the LORD, and have not kept the commandment which the LORD your God commanded you,

1 Kings 13:22 ‘but you came back, ate bread, and drank water in the place of which [the] [Lord] said to you, “Eat no bread and drink no water,” your corpse shall not come to the tomb of your fathers.’ “

1 Kings 13:23 So it was, after he had eaten bread and after he had drunk, that he saddled the donkey for him, the prophet whom he had brought back.

1 Kings 13:24 When he was gone, a lion met him on the road and killed him. And his corpse was thrown on the road, and the donkey stood by it. The lion also stood by the corpse.

1 Kings 13:25 And there, men passed by and saw the corpse thrown on the road, and the lion standing by the corpse. Then they went and told [it] in the city where the old prophet dwelt.

1 Kings 13:26 Now when the prophet who had brought him back from the way heard [it,] he said, “It [is] the man of God who was disobedient to the word of the LORD. Therefore the LORD has delivered him to the lion, which has torn him and killed him, according to the word of the LORD which He spoke to him.”

1 Kings 13:27 And he spoke to his sons, saying, “Saddle the donkey for me.” So they saddled [it.]

1 Kings 13:28 Then he went and found his corpse thrown on the road, and the donkey and the lion standing by the corpse. The lion had not eaten the corpse nor torn the donkey.

1 Kings 13:29 And the prophet took up the corpse of the man of God, laid it on the donkey, and brought it back. So the old prophet came to the city to mourn, and to bury him.

1 Kings 13:30 Then he laid the corpse in his own tomb; and they mourned over him, [saying,] “Alas, my brother!”

1 Kings 13:31 So it was, after he had buried him, that he spoke to his sons, saying, “When I am dead, then bury me in the tomb where the man of God [is] buried; lay my bones beside his bones.

1 Kings 13:32 “For the saying which he cried out by the word of the LORD against the altar in Bethel, and against all the shrines on the high places which [are] in the cities of Samaria, will surely come to pass.”

1 Kings 13:33 After this event Jeroboam did not turn from his evil way, but again he made priests from every class of people for the high places; whoever wished, he consecrated him, and he became [one] of the priests of the high places.

1 Kings 13:34 And this thing was the sin of the house of Jeroboam, so as to exterminate and destroy [it] from the face of the earth.

1 Kings 14:1 At that time Abijah the son of Jeroboam became sick.

1 Kings 14:2 And Jeroboam said to his wife, “Please arise, and disguise yourself, that they may not recognize you as the wife of Jeroboam, and go to Shiloh. Indeed, Ahijah the prophet [is] there, who told me that [I would be] king over this people.

1 Kings 14:3 “Also take with you ten loaves, [some] cakes, and a jar of honey, and go to him; he will tell you what will become of the child.”

1 Kings 14:4 And Jeroboam’s wife did so; she arose and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see, for his eyes were glazed by reason of his age.

1 Kings 14:5 Now the LORD had said to Ahijah, “Here is the wife of Jeroboam, coming to ask you something about her son, for he [is] sick. Thus and thus you shall say to her; for it will be, when she comes in, that she will pretend [to be] another [woman.”]

1 Kings 14:6 And so it was, when Ahijah heard the sound of her footsteps as she came through the door, he said, “Come in, wife of Jeroboam. Why do you pretend [to be] another [person?] For I [have been] sent to you [with] bad [news.]

1 Kings 14:7 “Go, tell Jeroboam, ‘Thus says the LORD God of Israel: “Because I exalted you from among the people, and made you ruler over My people Israel,

1 Kings 14:8 “and tore the kingdom away from the house of David, and gave it to you; and [yet] you have not been as My servant David, who

kept My commandments and who followed Me with all his heart, to do only [what was] right in My eyes;

1 Kings 14:9 “but you have done more evil than all who were before you, for you have gone and made for yourself other gods and molded images to provoke Me to anger, and have cast Me behind your back—

1 Kings 14:10 “therefore behold! I will bring disaster on the house of Jeroboam, and will cut off from Jeroboam every male in Israel, bond and free; I will take away the remnant of the house of Jeroboam, as one takes away refuse until it is all gone.

1 Kings 14:11 “The dogs shall eat whoever belongs to Jeroboam and dies in the city, and the birds of the air shall eat whoever dies in the field; for the LORD has spoken!” ‘

1 Kings 14:12 “Arise therefore, go to your own house. When your feet enter the city, the child shall die.

1 Kings 14:13 “And all Israel shall mourn for him and bury him, for he is the only one of Jeroboam who shall come to the grave, because in him there is found something good toward the LORD God of Israel in the house of Jeroboam.

1 Kings 14:14 “Moreover the LORD will raise up for Himself a king over Israel who shall cut off the house of Jeroboam; this is the day. What? Even now!

1 Kings 14:15 “For the LORD will strike Israel, as a reed is shaken in the water. He will uproot Israel from this good land which He gave to their fathers, and will scatter them beyond the River, because they have made their wooden images, provoking the LORD to anger.

1 Kings 14:16 “And He will give Israel up because of the sins of Jeroboam, who sinned and who made Israel sin.”

1 Kings 14:17 Then Jeroboam’s wife arose and departed, and came to Tirzah. When she came to the threshold of the house, the child died.

1 Kings 14:18 And they buried him; and all Israel mourned for him, according to the word of the LORD which He spoke through His servant Ahijah the prophet.

1 Kings 14:19 Now the rest of the acts of Jeroboam, how he made war and how he reigned, indeed they [are] written in the book of the chronicles of the kings of Israel.

1 Kings 14:20 The period that Jeroboam reigned [was] twenty-two years. So he rested with his fathers. Then Nadab his son reigned in his place.

1 Kings 14:21 And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty-one years old when he became king. He reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put His name there. His mother’s name [was] Naamah, an Ammonitess.

1 Kings 14:22 Now Judah did evil in the sight of the LORD, and they provoked Him to jealousy with their sins which they committed, more than all that their fathers had done.

1 Kings 14:23 For they also built for themselves high places, [sacred] pillars, and wooden images on every high hill and under every green tree.

1 Kings 14:24 And there were also perverted persons in the land. They did according to all the abominations of the nations which the LORD had cast out before the children of Israel.

1 Kings 14:25 It happened in the fifth year of King Rehoboam [that] Shishak king of Egypt came up against Jerusalem.

1 Kings 14:26 And he took away the treasures of the house of the LORD and the treasures of the king's house; he took away everything. He also took away all the gold shields which Solomon had made.

1 Kings 14:27 Then King Rehoboam made bronze shields in their place, and committed [them] to the hands of the captains of the guard, who guarded the doorway of the king's house.

1 Kings 14:28 And whenever the king entered the house of the LORD, the guards carried them, then brought them back into the guardroom.

1 Kings 14:29 Now the rest of the acts of Rehoboam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

1 Kings 14:30 And there was war between Rehoboam and Jeroboam all [their] days.

1 Kings 14:31 So Rehoboam rested with his fathers, and was buried with his fathers in the City of David. His mother's name [was] Naamah, an Ammonitess. Then Abijam his son reigned in his place.

1 Kings 15:1 In the eighteenth year of King Jeroboam the son of Nebat, Abijam became king over Judah.

1 Kings 15:2 He reigned three years in Jerusalem. His mother's name [was] Maachah the granddaughter of Abishalom.

1 Kings 15:3 And he walked in all the sins of his father, which he had done before him; his heart was not loyal to the LORD his God, as was the heart of his father David.

1 Kings 15:4 Nevertheless for David's sake the LORD his God gave him a lamp in Jerusalem, by setting up his son after him and by establishing Jerusalem;

1 Kings 15:5 because David did [what was] right in the eyes of the LORD, and had not turned aside from anything that He commanded him all the days of his life, except in the matter of Uriah the Hittite.

1 Kings 15:6 And there was war between Rehoboam and Jeroboam all the days of his life.

1 Kings 15:7 Now the rest of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

1 Kings 15:8 So Abijam rested with his fathers, and they buried him in the City of David. Then Asa his son reigned in his place.

1 Kings 15:9 In the twentieth year of Jeroboam king of Israel, Asa became king over Judah.

1 Kings 15:10 And he reigned forty-one years in Jerusalem. His grandmother's name [was] Maachah the granddaughter of Abishalom.

1 Kings 15:11 Asa did [what was] right in the eyes of the LORD, as [did] his father David.

1 Kings 15:12 And he banished the perverted persons from the land, and removed all the idols that his fathers had made.

1 Kings 15:13 Also he removed Maachah his grandmother from [being] queen mother, because she had made an obscene image of Asherah. And Asa cut down her obscene image and burned [it] by the Brook Kidron.

1 Kings 15:14 But the high places were not removed. Nevertheless Asa's heart was loyal to the LORD all his days.

1 Kings 15:15 He also brought into the house of the LORD the things which his father had dedicated, and the things which he himself had dedicated: silver and gold and utensils.

1 Kings 15:16 Now there was war between Asa and Baasha king of Israel all their days.

1 Kings 15:17 And Baasha king of Israel came up against Judah, and built Ramah, that he might let none go out or come in to Asa king of Judah.

1 Kings 15:18 Then Asa took all the silver and gold [that was] left in the treasuries of the house of the LORD and the treasuries of the king's house, and delivered them into the hand of his servants. And King Asa sent them to Ben-Hadad the son of Tabrimmon, the son of Hezion, king of Syria, who dwelt in Damascus, saying,

1 Kings 15:19 "[Let there be] a treaty between you and me, as there was between my father and your father. See, I have sent you a present of silver and gold. Come and break your treaty with Baasha king of Israel, so that he will withdraw from me."

1 Kings 15:20 So Ben-Hadad heeded King Asa, and sent the captains of his armies against the cities of Israel. He attacked Ijon, Dan, Abel Beth Maachah, and all Chinneroth, with all the land of Naphtali.

1 Kings 15:21 Now it happened, when Baasha heard [it,] that he stopped building Ramah, and remained in Tirzah.

1 Kings 15:22 Then King Asa made a proclamation throughout all Judah; none [was] exempted. And they took away the stones and timber of Ramah, which Baasha had used for building; and with them King Asa built Geba of Benjamin, and Mizpah.

1 Kings 15:23 The rest of all the acts of Asa, all his might, all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? But in the time of his old age he was diseased in his feet.

1 Kings 15:24 So Asa rested with his fathers, and was buried with his fathers in the City of David his father. Then Jehoshaphat his son reigned in his place.

1 Kings 15:25 Now Nadab the son of Jeroboam became king over Israel in the second year of Asa king of Judah, and he reigned over Israel two years.

1 Kings 15:26 And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin by which he had made Israel sin.

1 Kings 15:27 Then Baasha the son of Ahijah, of the house of Issachar, conspired against him. And Baasha killed him at Gibbethon, which [belonged] to the Philistines, while Nadab and all Israel laid siege to Gibbethon.

1 Kings 15:28 Baasha killed him in the third year of Asa king of Judah, and reigned in his place.

1 Kings 15:29 And it was so, when he became king, [that] he killed all the house of Jeroboam. He did not leave to Jeroboam anyone that breathed, until he had destroyed him, according to the word of the LORD which He had spoken by His servant Ahijah the Shilonite,

1 Kings 15:30 because of the sins of Jeroboam, which he had sinned and by which he had made Israel sin, because of his provocation with which he had provoked the LORD God of Israel to anger.

1 Kings 15:31 Now the rest of the acts of Nadab, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

1 Kings 15:32 And there was war between Asa and Baasha king of Israel all their days.

1 Kings 15:33 In the third year of Asa king of Judah, Baasha the son of Ahijah became king over all Israel in Tirzah, and [reigned] twenty-four years.

1 Kings 15:34 He did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin by which he had made Israel sin.

1 Kings 16:1 Then the word of the LORD came to Jehu the son of Hanani, against Baasha, saying:

1 Kings 16:2 “Inasmuch as I lifted you out of the dust and made you ruler over My people Israel, and you have walked in the way of Jeroboam,

and have made My people Israel sin, to provoke Me to anger with their sins,

1 Kings 16:3 “surely I will take away the posterity of Baasha and the posterity of his house, and I will make your house like the house of Jeroboam the son of Nebat.

1 Kings 16:4 “The dogs shall eat whoever belongs to Baasha and dies in the city, and the birds of the air shall eat whoever dies in the fields.”

1 Kings 16:5 Now the rest of the acts of Baasha, what he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

1 Kings 16:6 So Baasha rested with his fathers and was buried in Tirzah. Then Elah his son reigned in his place.

1 Kings 16:7 And also the word of the LORD came by the prophet Jehu the son of Hanani against Baasha and his house, because of all the evil that he did in the sight of the LORD in provoking Him to anger with the work of his hands, in being like the house of Jeroboam, and because he killed them.

1 Kings 16:8 In the twenty-sixth year of Asa king of Judah, Elah the son of Baasha became king over Israel, [and reigned] two years in Tirzah.

1 Kings 16:9 Now his servant Zimri, commander of half [his] chariots, conspired against him as he was in Tirzah drinking himself drunk in the house of Arza, steward of [his] house in Tirzah.

1 Kings 16:10 And Zimri went in and struck him and killed him in the twenty-seventh year of Asa king of Judah, and reigned in his place.

1 Kings 16:11 Then it came to pass, when he began to reign, as soon as he was seated on his throne, [that] he killed all the household of Baasha; he did not leave him one male, neither of his relatives nor of his friends.

1 Kings 16:12 Thus Zimri destroyed all the household of Baasha, according to the word of the LORD, which He spoke against Baasha by Jehu the prophet,

1 Kings 16:13 for all the sins of Baasha and the sins of Elah his son, by which they had sinned and by which they had made Israel sin, in provoking the LORD God of Israel to anger with their idols.

1 Kings 16:14 Now the rest of the acts of Elah, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

1 Kings 16:15 In the twenty-seventh year of Asa king of Judah, Zimri had reigned in Tirzah seven days. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines.

1 Kings 16:16 Now the people [who were] encamped heard it said, “Zimri has conspired and also has killed the king.” So all Israel made Omri, the commander of the army, king over Israel that day in the camp.

1 Kings 16:17 Then Omri and all Israel with him went up from Gibbethon, and they besieged Tirzah.

1 Kings 16:18 And it happened, when Zimri saw that the city was taken, that he went into the citadel of the king's house and burned the king's house down upon himself with fire, and died,

1 Kings 16:19 because of the sins which he had committed in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he had committed to make Israel sin.

1 Kings 16:20 Now the rest of the acts of Zimri, and the treason he committed, [are] they not written in the book of the chronicles of the kings of Israel?

1 Kings 16:21 Then the people of Israel were divided into two parts: half of the people followed Tibni the son of Ginath, to make him king, and half followed Omri.

1 Kings 16:22 But the people who followed Omri prevailed over the people who followed Tibni the son of Ginath. So Tibni died and Omri reigned.

1 Kings 16:23 In the thirty-first year of Asa king of Judah, Omri became king over Israel, [and reigned] twelve years. Six years he reigned in Tirzah.

1 Kings 16:24 And he bought the hill of Samaria from Shemer for two talents of silver; then he built on the hill, and called the name of the city which he built, Samaria, after the name of Shemer, owner of the hill.

1 Kings 16:25 Omri did evil in the eyes of the LORD, and did worse than all who [were] before him.

1 Kings 16:26 For he walked in all the ways of Jeroboam the son of Nebat, and in his sin by which he had made Israel sin, provoking the LORD God of Israel to anger with their idols.

1 Kings 16:27 Now the rest of the acts of Omri which he did, and the might that he showed, [are] they not written in the book of the chronicles of the kings of Israel?

1 Kings 16:28 So Omri rested with his fathers and was buried in Samaria. Then Ahab his son reigned in his place.

1 Kings 16:29 In the thirty-eighth year of Asa king of Judah, Ahab the son of Omri became king over Israel; and Ahab the son of Omri reigned over Israel in Samaria twenty-two years.

1 Kings 16:30 Now Ahab the son of Omri did evil in the sight of the LORD, more than all who [were] before him.

1 Kings 16:31 And it came to pass, as though it had been a trivial thing for him to walk in the sins of Jeroboam the son of Nebat, that he took as wife Jezebel the daughter of Ethbaal, king of the Sidonians; and he went and served Baal and worshiped him.

1 Kings 16:32 Then he set up an altar for Baal in the temple of Baal, which he had built in Samaria.

1 Kings 16:33 And Ahab made a wooden image. Ahab did more to provoke the LORD God of Israel to anger than all the kings of Israel who were before him.

1 Kings 16:34 In his days Hiel of Bethel built Jericho. He laid its foundation with Abiram his firstborn, and with his youngest [son] Segub he set up its gates, according to the word of the LORD, which He had spoken through Joshua the son of Nun.

1 Kings 17:1 And Elijah the Tishbite, of the inhabitants of Gilead, said to Ahab, “[As] the LORD God of Israel lives, before whom I stand, there shall not be dew nor rain these years, except at my word.”

1 Kings 17:2 Then the word of the LORD came to him, saying,

1 Kings 17:3 “Get away from here and turn eastward, and hide by the Brook Cherith, which flows into the Jordan.

1 Kings 17:4 “And it will be [that] you shall drink from the brook, and I have commanded the ravens to feed you there.”

1 Kings 17:5 So he went and did according to the word of the LORD, for he went and stayed by the Brook Cherith, which flows into the Jordan.

1 Kings 17:6 The ravens brought him bread and meat in the morning, and bread and meat in the evening; and he drank from the brook.

1 Kings 17:7 And it happened after a while that the brook dried up, because there had been no rain in the land.

1 Kings 17:8 Then the word of the LORD came to him, saying,

1 Kings 17:9 “Arise, go to Zarephath, which [belongs] to Sidon, and dwell there. See, I have commanded a widow there to provide for you.”

1 Kings 17:10 So he arose and went to Zarephath. And when he came to the gate of the city, indeed a widow [was] there gathering sticks. And he called to her and said, “Please bring me a little water in a cup, that I may drink.”

1 Kings 17:11 And as she was going to get [it,] he called to her and said, “Please bring me a morsel of bread in your hand.”

1 Kings 17:12 So she said, “As the LORD your God lives, I do not have bread, only a handful of flour in a bin, and a little oil in a jar; and see, I [am] gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it, and die.”

1 Kings 17:13 And Elijah said to her, “Do not fear; go [and] do as you have said, but make me a small cake from it first, and bring [it] to me; and afterward make [some] for yourself and your son.

1 Kings 17:14 “For thus says the LORD God of Israel: ‘The bin of flour shall not be used up, nor shall the jar of oil run dry, until the day the LORD sends rain on the earth.’ “

1 Kings 17:15 So she went away and did according to the word of Elijah; and she and he and her household ate for [many] days.

1 Kings 17:16 The bin of flour was not used up, nor did the jar of oil run dry, according to the word of the LORD which He spoke by Elijah.

1 Kings 17:17 Now it happened after these things [that] the son of the woman who owned the house became sick. And his sickness was so serious that there was no breath left in him.

1 Kings 17:18 So she said to Elijah, “What have I to do with you, O man of God? Have you come to me to bring my sin to remembrance, and to kill my son?”

1 Kings 17:19 And he said to her, “Give me your son.” So he took him out of her arms and carried him to the upper room where he was staying, and laid him on his own bed.

1 Kings 17:20 Then he cried out to the LORD and said, “O LORD my God, have You also brought tragedy on the widow with whom I lodge, by killing her son?”

1 Kings 17:21 And he stretched himself out on the child three times, and cried out to the LORD and said, “O LORD my God, I pray, let this child’s soul come back to him.”

1 Kings 17:22 Then the LORD heard the voice of Elijah; and the soul of the child came back to him, and he revived.

1 Kings 17:23 And Elijah took the child and brought him down from the upper room into the house, and gave him to his mother. And Elijah said, “See, your son lives!”

1 Kings 17:24 Then the woman said to Elijah, “Now by this I know that you [are] a man of God, [and] that the word of the LORD in your mouth [is] the truth.”

1 Kings 18:1 And it came to pass [after] many days that the word of the LORD came to Elijah, in the third year, saying, “Go, present yourself to Ahab, and I will send rain on the earth.”

1 Kings 18:2 So Elijah went to present himself to Ahab; and [there was] a severe famine in Samaria.

1 Kings 18:3 And Ahab had called Obadiah, who [was] in charge of [his] house. (Now Obadiah feared the LORD greatly.

1 Kings 18:4 For so it was, while Jezebel massacred the prophets of the LORD, that Obadiah had taken one hundred prophets and hidden them, fifty to a cave, and had fed them with bread and water.)

1 Kings 18:5 And Ahab had said to Obadiah, “Go into the land to all the springs of water and to all the brooks; perhaps we may find grass to

keep the horses and mules alive, so that we will not have to kill any livestock.

1 Kings 18:6 So they divided the land between them to explore it; Ahab went one way by himself, and Obadiah went another way by himself.

1 Kings 18:7 Now as Obadiah was on his way, suddenly Elijah met him; and he recognized him, and fell on his face, and said, "[Is] that you, my lord Elijah?"

1 Kings 18:8 And he answered him, "[It is] I. Go, tell your master, 'Elijah [is here.'] "

1 Kings 18:9 So he said, "How have I sinned, that you are delivering your servant into the hand of Ahab, to kill me?

1 Kings 18:10 "[As] the LORD your God lives, there is no nation or kingdom where my master has not sent someone to hunt for you; and when they said, '[He is] not [here,'] he took an oath from the kingdom or nation that they could not find you.

1 Kings 18:11 "And now you say, 'Go, tell your master, "Elijah [is here"] '!

1 Kings 18:12 "And it shall come to pass, [as soon as] I am gone from you, that the Spirit of the LORD will carry you to a place I do not know; so when I go and tell Ahab, and he cannot find you, he will kill me. But I your servant have feared the LORD from my youth.

1 Kings 18:13 "Was it not reported to my lord what I did when Jezebel killed the prophets of the LORD, how I hid one hundred men of the LORD's prophets, fifty to a cave, and fed them with bread and water?

1 Kings 18:14 "And now you say, 'Go, tell your master, "Elijah [is here."] ' He will kill me!"

1 Kings 18:15 Then Elijah said, "[As] the LORD of hosts lives, before whom I stand, I will surely present myself to him today."

1 Kings 18:16 So Obadiah went to meet Ahab, and told him; and Ahab went to meet Elijah.

1 Kings 18:17 Then it happened, when Ahab saw Elijah, that Ahab said to him, "[Is that] you, O troubler of Israel?"

1 Kings 18:18 And he answered, "I have not troubled Israel, but you and your father's house [have,] in that you have forsaken the commandments of the LORD and have followed the Baals.

1 Kings 18:19 "Now therefore, send [and] gather all Israel to me on Mount Carmel, the four hundred and fifty prophets of Baal, and the four hundred prophets of Asherah, who eat at Jezebel's table."

1 Kings 18:20 So Ahab sent for all the children of Israel, and gathered the prophets together on Mount Carmel.

1 Kings 18:21 And Elijah came to all the people, and said, “How long will you falter between two opinions? If the LORD [is] God, follow Him; but if Baal, follow him.” But the people answered him not a word.

1 Kings 18:22 Then Elijah said to the people, “I alone am left a prophet of the LORD; but Baal’s prophets [are] four hundred and fifty men.

1 Kings 18:23 “Therefore let them give us two bulls; and let them choose one bull for themselves, cut it in pieces, and lay [it] on the wood, but put no fire [under it;] and I will prepare the other bull, and lay [it] on the wood, but put no fire [under it.]

1 Kings 18:24 “Then you call on the name of your gods, and I will call on the name of the LORD; and the God who answers by fire, He is God.” So all the people answered and said, “It is well spoken.”

1 Kings 18:25 Now Elijah said to the prophets of Baal, “Choose one bull for yourselves and prepare [it] first, for you [are] many; and call on the name of your god, but put no fire [under it.”]

1 Kings 18:26 So they took the bull which was given them, and they prepared [it,] and called on the name of Baal from morning even till noon, saying, “O Baal, hear us!” But [there was] no voice; no one answered. Then they leaped about the altar which they had made.

1 Kings 18:27 And so it was, at noon, that Elijah mocked them and said, “Cry aloud, for he [is] a god; either he is meditating, or he is busy, or he is on a journey, [or] perhaps he is sleeping and must be awakened.”

1 Kings 18:28 So they cried aloud, and cut themselves, as was their custom, with knives and lances, until the blood gushed out on them.

1 Kings 18:29 And when midday was past, they prophesied until the [time] of the offering of the [evening] sacrifice. But [there was] no voice; no one answered, no one paid attention.

1 Kings 18:30 Then Elijah said to all the people, “Come near to me.” So all the people came near to him. And he repaired the altar of the LORD [that was] broken down.

1 Kings 18:31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the LORD had come, saying, “Israel shall be your name.”

1 Kings 18:32 Then with the stones he built an altar in the name of the LORD; and he made a trench around the altar large enough to hold two seahs of seed.

1 Kings 18:33 And he put the wood in order, cut the bull in pieces, and laid [it] on the wood, and said, “Fill four waterpots with water, and pour [it] on the burnt sacrifice and on the wood.”

1 Kings 18:34 Then he said, “Do [it] a second time,” and they did [it] a second time; and he said, “Do [it] a third time,” and they did [it] a third time.

1 Kings 18:35 So the water ran all around the altar; and he also filled the trench with water.

1 Kings 18:36 And it came to pass, at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near and said, “LORD God of Abraham, Isaac, and Israel, let it be known this day that You [are] God in Israel and I [am] Your servant, and [that] I have done all these things at Your word.

1 Kings 18:37 “Hear me, O LORD, hear me, that this people may know that You [are] the LORD God, and [that] You have turned their hearts back [to You] again.”

1 Kings 18:38 Then the fire of the LORD fell and consumed the burnt sacrifice, and the wood and the stones and the dust, and it licked up the water that [was] in the trench.

1 Kings 18:39 Now when all the people saw [it,] they fell on their faces; and they said, “The LORD, He [is] God! The LORD, He [is] God!”

1 Kings 18:40 And Elijah said to them, “Seize the prophets of Baal! Do not let one of them escape!” So they seized them; and Elijah brought them down to the Brook Kishon and executed them there.

1 Kings 18:41 Then Elijah said to Ahab, “Go up, eat and drink; for [there is] the sound of abundance of rain.”

1 Kings 18:42 So Ahab went up to eat and drink. And Elijah went up to the top of Carmel; then he bowed down on the ground, and put his face between his knees,

1 Kings 18:43 and said to his servant, “Go up now, look toward the sea.” So he went up and looked, and said, “[There is] nothing.” And seven times he said, “Go again.”

1 Kings 18:44 Then it came to pass the seventh [time,] that he said, “There is a cloud, as small as a man’s hand, rising out of the sea!” So he said, “Go up, say to Ahab, ‘Prepare [your chariot,] and go down before the rain stops you.’ “

1 Kings 18:45 Now it happened in the meantime that the sky became black with clouds and wind, and there was a heavy rain. So Ahab rode away and went to Jezreel.

1 Kings 18:46 Then the hand of the LORD came upon Elijah; and he girded up his loins and ran ahead of Ahab to the entrance of Jezreel.

1 Kings 19:1 And Ahab told Jezebel all that Elijah had done, also how he had executed all the prophets with the sword.

1 Kings 19:2 Then Jezebel sent a messenger to Elijah, saying, “So let the gods do [to me,] and more also, if I do not make your life as the life of one of them by tomorrow about this time.”

1 Kings 19:3 And when he saw [that,] he arose and ran for his life, and went to Beersheba, which [belongs] to Judah, and left his servant there.

1 Kings 19:4 But he himself went a day's journey into the wilderness, and came and sat down under a broom tree. And he prayed that he might die, and said, "It is enough! Now, LORD, take my life, for I [am] no better than my fathers!"

1 Kings 19:5 Then as he lay and slept under a broom tree, suddenly an angel touched him, and said to him, "Arise [and] eat."

1 Kings 19:6 Then he looked, and there by his head [was] a cake baked on coals, and a jar of water. So he ate and drank, and lay down again.

1 Kings 19:7 And the angel of the LORD came back the second time, and touched him, and said, "Arise [and] eat, because the journey [is] too great for you."

1 Kings 19:8 So he arose, and ate and drank; and he went in the strength of that food forty days and forty nights as far as Horeb, the mountain of God.

1 Kings 19:9 And there he went into a cave, and spent the night in that place; and behold, the word of the LORD [came] to him, and He said to him, "What are you doing here, Elijah?"

1 Kings 19:10 So he said, "I have been very zealous for the LORD God of hosts; for the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life."

1 Kings 19:11 Then He said, "Go out, and stand on the mountain before the LORD." And behold, the LORD passed by, and a great and strong wind tore into the mountains and broke the rocks in pieces before the LORD, [but] the LORD [was] not in the wind; and after the wind an earthquake, [but] the LORD [was] not in the earthquake;

1 Kings 19:12 and after the earthquake a fire, [but] the LORD [was] not in the fire; and after the fire a still small voice.

1 Kings 19:13 So it was, when Elijah heard [it,] that he wrapped his face in his mantle and went out and stood in the entrance of the cave. Suddenly a voice [came] to him, and said, "What are you doing here, Elijah?"

1 Kings 19:14 And he said, "I have been very zealous for the LORD God of hosts; because the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life."

1 Kings 19:15 Then the LORD said to him: "Go, return on your way to the Wilderness of Damascus; and when you arrive, anoint Hazael [as] king over Syria.

1 Kings 19:16 "Also you shall anoint Jehu the son of Nimshi [as] king over Israel. And Elisha the son of Shaphat of Abel Meholah you shall anoint [as] prophet in your place.

1 Kings 19:17 “It shall be [that] whoever escapes the sword of Hazael, Jehu will kill; and whoever escapes the sword of Jehu, Elisha will kill.

1 Kings 19:18 “Yet I have reserved seven thousand in Israel, all whose knees have not bowed to Baal, and every mouth that has not kissed him.”

1 Kings 19:19 So he departed from there, and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he was with the twelfth. Then Elijah passed by him and threw his mantle on him.

1 Kings 19:20 And he left the oxen and ran after Elijah, and said, “Please let me kiss my father and my mother, and [then] I will follow you.” And he said to him, “Go back again, for what have I done to you?”

1 Kings 19:21 So [Elisha] turned back from him, and took a yoke of oxen and slaughtered them and boiled their flesh, using the oxen’s equipment, and gave it to the people, and they ate. Then he arose and followed Elijah, and became his servant.

1 Kings 20:1 Now Ben-Hadad the king of Syria gathered all his forces together; thirty-two kings [were] with him, with horses and chariots. And he went up and besieged Samaria, and made war against it.

1 Kings 20:2 Then he sent messengers into the city to Ahab king of Israel, and said to him, “Thus says Ben-Hadad:

1 Kings 20:3 ‘Your silver and your gold [are] mine; your loveliest wives and children are mine.’ “

1 Kings 20:4 And the king of Israel answered and said, “My lord, O king, just as you say, I and all that I have [are] yours.”

1 Kings 20:5 Then the messengers came back and said, “Thus speaks Ben-Hadad, saying, ‘Indeed I have sent to you, saying, “You shall deliver to me your silver and your gold, your wives and your children”;

1 Kings 20:6 ‘but I will send my servants to you tomorrow about this time, and they shall search your house and the houses of your servants. And it shall be, [that] whatever is pleasant in your eyes, they will put [it] in their hands and take [it.’] “

1 Kings 20:7 So the king of Israel called all the elders of the land, and said, “Notice, please, and see how this [man] seeks trouble, for he sent to me for my wives, my children, my silver, and my gold; and I did not deny him.”

1 Kings 20:8 And all the elders and all the people said to him, “Do not listen or consent.”

1 Kings 20:9 Therefore he said to the messengers of Ben-Hadad, “Tell my lord the king, ‘All that you sent for to your servant the first time I will do, but this thing I cannot do.’ “ And the messengers departed and brought back word to him.

1 Kings 20:10 Then Ben-Hadad sent to him and said, “The gods do so to me, and more also, if enough dust is left of Samaria for a handful for each of the people who follow me.”

1 Kings 20:11 So the king of Israel answered and said, “Tell [him,] ‘Let not the one who puts on [his armor] boast like the one who takes [it off.’] “

1 Kings 20:12 And it happened when [Ben-Hadad] heard this message, as he and the kings [were] drinking at the command post, that he said to his servants, “Get ready.” And they got ready to attack the city.

1 Kings 20:13 Suddenly a prophet approached Ahab king of Israel, saying, “Thus says the LORD: ‘Have you seen all this great multitude? Behold, I will deliver it into your hand today, and you shall know that I [am] the LORD.’ “

1 Kings 20:14 So Ahab said, “By whom?” And he said, “Thus says the LORD: ‘By the young leaders of the provinces.’ “ Then he said, “Who will set the battle in order?” And he answered, “You.”

1 Kings 20:15 Then he mustered the young leaders of the provinces, and there were two hundred and thirty-two; and after them he mustered all the people, all the children of Israel—seven thousand.

1 Kings 20:16 So they went out at noon. Meanwhile Ben-Hadad and the thirty-two kings helping him were getting drunk at the command post.

1 Kings 20:17 The young leaders of the provinces went out first. And Ben-Hadad sent out [a patrol,] and they told him, saying, “Men are coming out of Samaria!”

1 Kings 20:18 So he said, “If they have come out for peace, take them alive; and if they have come out for war, take them alive.”

1 Kings 20:19 Then these young leaders of the provinces went out of the city with the army which followed them.

1 Kings 20:20 And each one killed his man; so the Syrians fled, and Israel pursued them; and Ben-Hadad the king of Syria escaped on a horse with the cavalry.

1 Kings 20:21 Then the king of Israel went out and attacked the horses and chariots, and killed the Syrians with a great slaughter.

1 Kings 20:22 And the prophet came to the king of Israel and said to him, “Go, strengthen yourself; take note, and see what you should do, for in the spring of the year the king of Syria will come up against you.”

1 Kings 20:23 Then the servants of the king of Syria said to him, “Their gods [are] gods of the hills. Therefore they were stronger than we; but if we fight against them in the plain, surely we will be stronger than they.

1 Kings 20:24 “So do this thing: Dismiss the kings, each from his position, and put captains in their places;

1 Kings 20:25 “and you shall muster an army like the army that you have lost, horse for horse and chariot for chariot. Then we will fight against them in the plain; surely we will be stronger than they.” And he listened to their voice and did so.

1 Kings 20:26 So it was, in the spring of the year, that Ben-Hadad mustered the Syrians and went up to Aphek to fight against Israel.

1 Kings 20:27 And the children of Israel were mustered and given provisions, and they went against them. Now the children of Israel encamped before them like two little flocks of goats, while the Syrians filled the countryside.

1 Kings 20:28 Then a man of God came and spoke to the king of Israel, and said, “Thus says the LORD: ‘Because the Syrians have said, “The LORD [is] God of the hills, but He [is] not God of the valleys,” therefore I will deliver all this great multitude into your hand, and you shall know that I [am] the LORD.’ “

1 Kings 20:29 And they encamped opposite each other for seven days. So it was that on the seventh day the battle was joined; and the children of Israel killed one hundred thousand foot soldiers [of] the Syrians in one day.

1 Kings 20:30 But the rest fled to Aphek, into the city; then a wall fell on twenty-seven thousand of the men [who were] left. And Ben-Hadad fled and went into the city, into an inner chamber.

1 Kings 20:31 Then his servants said to him, “Look now, we have heard that the kings of the house of Israel [are] merciful kings. Please, let us put sackcloth around our waists and ropes around our heads, and go out to the king of Israel; perhaps he will spare your life.”

1 Kings 20:32 So they wore sackcloth around their waists and [put] ropes around their heads, and came to the king of Israel and said, “Your servant Ben-Hadad says, ‘Please let me live.’ “ And he said, “[Is] he still alive? He [is] my brother.”

1 Kings 20:33 Now the men were watching closely to see whether [any sign of mercy would come] from him; and they quickly grasped [at this word] and said, “Your brother Ben-Hadad.” So he said, “Go, bring him.” Then Ben-Hadad came out to him; and he had him come up into the chariot.

1 Kings 20:34 So [Ben-Hadad] said to him, “The cities which my father took from your father I will restore; and you may set up marketplaces for yourself in Damascus, as my father did in Samaria.” Then [Ahab said,] “I will send you away with this treaty.” So he made a treaty with him and sent him away.

1 Kings 20:35 Now a certain man of the sons of the prophets said to his neighbor by the word of the LORD, “Strike me, please.” And the man refused to strike him.

1 Kings 20:36 Then he said to him, “Because you have not obeyed the voice of the LORD, surely, as soon as you depart from me, a lion shall kill you.” And as soon as he left him, a lion found him and killed him.

1 Kings 20:37 And he found another man, and said, “Strike me, please.” So the man struck him, inflicting a wound.

1 Kings 20:38 Then the prophet departed and waited for the king by the road, and disguised himself with a bandage over his eyes.

1 Kings 20:39 Now as the king passed by, he cried out to the king and said, “Your servant went out into the midst of the battle; and there, a man came over and brought a man to me, and said, ‘Guard this man; if by any means he is missing, your life shall be for his life, or else you shall pay a talent of silver.’

1 Kings 20:40 “While your servant was busy here and there, he was gone.” Then the king of Israel said to him, “So [shall] your judgment [be;] you yourself have decided [it.”]

1 Kings 20:41 And he hastened to take the bandage away from his eyes; and the king of Israel recognized him as one of the prophets.

1 Kings 20:42 Then he said to him, “Thus says the LORD: ‘Because you have let slip out of [your] hand a man whom I appointed to utter destruction, therefore your life shall go for his life, and your people for his people.’ “

1 Kings 20:43 So the king of Israel went to his house sullen and displeased, and came to Samaria.

1 Kings 21:1 And it came to pass after these things [that] Naboth the Jezreelite had a vineyard which [was] in Jezreel, next to the palace of Ahab king of Samaria.

1 Kings 21:2 So Ahab spoke to Naboth, saying, “Give me your vineyard, that I may have it for a vegetable garden, because it [is] near, next to my house; and for it I will give you a vineyard better than it. [Or,] if it seems good to you, I will give you its worth in money.”

1 Kings 21:3 But Naboth said to Ahab, “The LORD forbid that I should give the inheritance of my fathers to you!”

1 Kings 21:4 So Ahab went into his house sullen and displeased because of the word which Naboth the Jezreelite had spoken to him; for he had said, “I will not give you the inheritance of my fathers.” And he lay down on his bed, and turned away his face, and would eat no food.

1 Kings 21:5 But Jezebel his wife came to him, and said to him, “Why is your spirit so sullen that you eat no food?”

1 Kings 21:6 He said to her, “Because I spoke to Naboth the Jezreelite, and said to him, ‘Give me your vineyard for money; or else, if it pleases you, I will give you [another] vineyard for it.’ And he answered, ‘I will not give you my vineyard.’ “

1 Kings 21:7 Then Jezebel his wife said to him, “You now exercise authority over Israel! Arise, eat food, and let your heart be cheerful; I will give you the vineyard of Naboth the Jezreelite.”

1 Kings 21:8 And she wrote letters in Ahab’s name, sealed [them] with his seal, and sent the letters to the elders and the nobles who [were] dwelling in the city with Naboth.

1 Kings 21:9 She wrote in the letters, saying, Proclaim a fast, and seat Naboth with high honor among the people;

1 Kings 21:10 and seat two men, scoundrels, before him to bear witness against him, saying, “You have blasphemed God and the king.” [Then] take him out, and stone him, that he may die.

1 Kings 21:11 So the men of his city, the elders and nobles who were inhabitants of his city, did as Jezebel had sent to them, as it [was] written in the letters which she had sent to them.

1 Kings 21:12 They proclaimed a fast, and seated Naboth with high honor among the people.

1 Kings 21:13 And two men, scoundrels, came in and sat before him; and the scoundrels witnessed against him, against Naboth, in the presence of the people, saying, “Naboth has blasphemed God and the king!” Then they took him outside the city and stoned him with stones, so that he died.

1 Kings 21:14 Then they sent to Jezebel, saying, “Naboth has been stoned and is dead.”

1 Kings 21:15 And it came to pass, when Jezebel heard that Naboth had been stoned and was dead, that Jezebel said to Ahab, “Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead.”

1 Kings 21:16 So it was, when Ahab heard that Naboth was dead, that Ahab got up and went down to take possession of the vineyard of Naboth the Jezreelite.

1 Kings 21:17 Then the word of the LORD came to Elijah the Tishbite, saying,

1 Kings 21:18 “Arise, go down to meet Ahab king of Israel, who [lives] in Samaria. There [he is,] in the vineyard of Naboth, where he has gone down to take possession of it.

1 Kings 21:19 “You shall speak to him, saying, ‘Thus says the LORD: “Have you murdered and also taken possession?” ‘ And you shall speak to him, saying, ‘Thus says the LORD: “In the place where dogs licked the blood of Naboth, dogs shall lick your blood, even yours.” ‘ “

1 Kings 21:20 So Ahab said to Elijah, “Have you found me, O my enemy?” And he answered, “I have found [you,] because you have sold yourself to do evil in the sight of the LORD:

1 Kings 21:21 ‘Behold, I will bring calamity on you. I will take away your posterity, and will cut off from Ahab every male in Israel, both bond and free.

1 Kings 21:22 ‘I will make your house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, because of the provocation with which you have provoked [Me] to anger, and made Israel sin.’

1 Kings 21:23 “And concerning Jezebel the LORD also spoke, saying, ‘The dogs shall eat Jezebel by the wall of Jezreel.’

1 Kings 21:24 “The dogs shall eat whoever belongs to Ahab and dies in the city, and the birds of the air shall eat whoever dies in the field.”

1 Kings 21:25 But there was no one like Ahab who sold himself to do wickedness in the sight of the LORD, because Jezebel his wife stirred him up.

1 Kings 21:26 And he behaved very abominably in following idols, according to all [that] the Amorites had done, whom the LORD had cast out before the children of Israel.

1 Kings 21:27 So it was, when Ahab heard those words, that he tore his clothes and put sackcloth on his body, and fasted and lay in sackcloth, and went about mourning.

1 Kings 21:28 And the word of the LORD came to Elijah the Tishbite, saying,

1 Kings 21:29 “See how Ahab has humbled himself before Me? Because he has humbled himself before Me, I will not bring the calamity in his days. In the days of his son I will bring the calamity on his house.”

1 Kings 22:1 Now three years passed without war between Syria and Israel.

1 Kings 22:2 Then it came to pass, in the third year, that Jehoshaphat the king of Judah went down to [visit] the king of Israel.

1 Kings 22:3 And the king of Israel said to his servants, “Do you know that Ramoth in Gilead [is] ours, but we hesitate to take it out of the hand of the king of Syria?”

1 Kings 22:4 So he said to Jehoshaphat, “Will you go with me to fight at Ramoth Gilead?” Jehoshaphat said to the king of Israel, “I [am] as you [are,] my people as your people, my horses as your horses.”

1 Kings 22:5 Also Jehoshaphat said to the king of Israel, “Please inquire for the word of the LORD today.”

1 Kings 22:6 Then the king of Israel gathered the prophets together, about four hundred men, and said to them, “Shall I go against Ramoth Gilead to fight, or shall I refrain?” So they said, “Go up, for the Lord will deliver [it] into the hand of the king.”

1 Kings 22:7 And Jehoshaphat said, “[Is there] not still a prophet of the LORD here, that we may inquire of Him?”

1 Kings 22:8 So the king of Israel said to Jehoshaphat, “[There is] still one man, Micaiah the son of Imlah, by whom we may inquire of the LORD; but I hate him, because he does not prophesy good concerning me, but evil.” And Jehoshaphat said, “Let not the king say such things!”

1 Kings 22:9 Then the king of Israel called an officer and said, “Bring Micaiah the son of Imlah quickly!”

1 Kings 22:10 The king of Israel and Jehoshaphat the king of Judah, having put on [their] robes, sat each on his throne, at a threshing floor at the entrance of the gate of Samaria; and all the prophets prophesied before them.

1 Kings 22:11 Now Zedekiah the son of Chenaanah had made horns of iron for himself; and he said, “Thus says the LORD: ‘With these you shall gore the Syrians until they are destroyed.’ “

1 Kings 22:12 And all the prophets prophesied so, saying, “Go up to Ramoth Gilead and prosper, for the LORD will deliver [it] into the king’s hand.”

1 Kings 22:13 Then the messenger who had gone to call Micaiah spoke to him, saying, “Now listen, the words of the prophets with one accord encourage the king. Please, let your word be like the word of one of them, and speak encouragement.”

1 Kings 22:14 And Micaiah said, “[As] the LORD lives, whatever the LORD says to me, that I will speak.”

1 Kings 22:15 Then he came to the king; and the king said to him, “Micaiah, shall we go to war against Ramoth Gilead, or shall we refrain?” And he answered him, “Go and prosper, for the LORD will deliver [it] into the hand of the king!”

1 Kings 22:16 So the king said to him, “How many times shall I make you swear that you tell me nothing but the truth in the name of the LORD?”

1 Kings 22:17 Then he said, “I saw all Israel scattered on the mountains, as sheep that have no shepherd. And the LORD said, ‘These have no master. Let each return to his house in peace.’ “

1 Kings 22:18 And the king of Israel said to Jehoshaphat, “Did I not tell you he would not prophesy good concerning me, but evil?”

1 Kings 22:19 Then [Micaiah] said, “Therefore hear the word of the LORD: I saw the LORD sitting on His throne, and all the host of heaven standing by, on His right hand and on His left.

1 Kings 22:20 “And the LORD said, ‘Who will persuade Ahab to go up, that he may fall at Ramoth Gilead?’ So one spoke in this manner, and another spoke in that manner.

1 Kings 22:21 “Then a spirit came forward and stood before the LORD, and said, ‘I will persuade him.’

1 Kings 22:22 “The LORD said to him, ‘In what way?’ So he said, ‘I will go out and be a lying spirit in the mouth of all his prophets.’ And the LORD said, ‘You shall persuade [him,] and also prevail. Go out and do so.’

1 Kings 22:23 “Therefore look! The LORD has put a lying spirit in the mouth of all these prophets of yours, and the LORD has declared disaster against you.”

1 Kings 22:24 Now Zedekiah the son of Chenaanah went near and struck Micaiah on the cheek, and said, “Which way did the spirit from the LORD go from me to speak to you?”

1 Kings 22:25 And Micaiah said, “Indeed, you shall see on that day when you go into an inner chamber to hide!”

1 Kings 22:26 So the king of Israel said, “Take Micaiah, and return him to Amon the governor of the city and to Joash the king’s son;

1 Kings 22:27 “and say, ‘Thus says the king: “Put this [fellow] in prison, and feed him with bread of affliction and water of affliction, until I come in peace.” ‘ “

1 Kings 22:28 But Micaiah said, “If you ever return in peace, the LORD has not spoken by me.” And he said, “Take heed, all you people!”

1 Kings 22:29 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth Gilead.

1 Kings 22:30 And the king of Israel said to Jehoshaphat, “I will disguise myself and go into battle; but you put on your robes.” So the king of Israel disguised himself and went into battle.

1 Kings 22:31 Now the king of Syria had commanded the thirty-two captains of his chariots, saying, “Fight with no one small or great, but only with the king of Israel.”

1 Kings 22:32 So it was, when the captains of the chariots saw Jehoshaphat, that they said, “Surely it [is] the king of Israel!” Therefore they turned aside to fight against him, and Jehoshaphat cried out.

1 Kings 22:33 And it happened, when the captains of the chariots saw that it [was] not the king of Israel, that they turned back from pursuing him.

1 Kings 22:34 Now a [certain] man drew a bow at random, and struck the king of Israel between the joints of his armor. So he said to the driver of his chariot, “Turn around and take me out of the battle, for I am wounded.”

1 Kings 22:35 The battle increased that day; and the king was propped up in his chariot, facing the Syrians, and died at evening. The blood ran out from the wound onto the floor of the chariot.

1 Kings 22:36 Then, as the sun was going down, a shout went throughout the army, saying, “Every man to his city, and every man to his own country!”

1 Kings 22:37 So the king died, and was brought to Samaria. And they buried the king in Samaria.

1 Kings 22:38 Then [someone] washed the chariot at a pool in Samaria, and the dogs licked up his blood while the harlots bathed, according to the word of the LORD which He had spoken.

1 Kings 22:39 Now the rest of the acts of Ahab, and all that he did, the ivory house which he built and all the cities that he built, [are] they not written in the book of the chronicles of the kings of Israel?

1 Kings 22:40 So Ahab rested with his fathers. Then Ahaziah his son reigned in his place.

1 Kings 22:41 Jehoshaphat the son of Asa had become king over Judah in the fourth year of Ahab king of Israel.

1 Kings 22:42 Jehoshaphat [was] thirty-five years old when he became king, and he reigned twenty-five years in Jerusalem. His mother’s name [was] Azubah the daughter of Shilhi.

1 Kings 22:43 And he walked in all the ways of his father Asa. He did not turn aside from them, doing [what was] right in the eyes of the LORD. Nevertheless the high places were not taken away, [for] the people offered sacrifices and burned incense on the high places.

1 Kings 22:44 Also Jehoshaphat made peace with the king of Israel.

1 Kings 22:45 Now the rest of the acts of Jehoshaphat, the might that he showed, and how he made war, [are] they not written in the book of the chronicles of the kings of Judah?

1 Kings 22:46 And the rest of the perverted persons, who remained in the days of his father Asa, he banished from the land.

1 Kings 22:47 [There was] then no king in Edom, only a deputy of the king.

1 Kings 22:48 Jehoshaphat made merchant ships to go to Ophir for gold; but they never sailed, for the ships were wrecked at Ezion Geber.

1 Kings 22:49 Then Ahaziah the son of Ahab said to Jehoshaphat, “Let my servants go with your servants in the ships.” But Jehoshaphat would not.

1 Kings 22:50 And Jehoshaphat rested with his fathers, and was buried with his fathers in the City of David his father. Then Jehoram his son reigned in his place.

1 Kings 22:51 Ahaziah the son of Ahab became king over Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.

1 Kings 22:52 He did evil in the sight of the LORD, and walked in the way of his father and in the way of his mother and in the way of Jeroboam the son of Nebat, who had made Israel sin;

1 Kings 22:53 for he served Baal and worshiped him, and provoked the LORD God of Israel to anger, according to all that his father had done.

2 Kings

1:1 Moab rebelled against Israel after the death of Ahab.

2 Kings 1:2 Now Ahaziah fell through the lattice of his upper room in Samaria, and was injured; so he sent messengers and said to them, “Go, inquire of Baal-Zebub, the god of Ekron, whether I shall recover from this injury.”

2 Kings 1:3 But the angel of the LORD said to Elijah the Tishbite, “Arise, go up to meet the messengers of the king of Samaria, and say to them, ‘[Is it] because [there is] no God in Israel [that] you are going to inquire of Baal-Zebub, the god of Ekron?’

2 Kings 1:4 “Now therefore, thus says the LORD: ‘You shall not come down from the bed to which you have gone up, but you shall surely die.’ “ So Elijah departed.

2 Kings 1:5 And when the messengers returned to him, he said to them, “Why have you come back?”

2 Kings 1:6 So they said to him, “A man came up to meet us, and said to us, ‘Go, return to the king who sent you, and say to him, “Thus says the LORD: ‘[Is it] because [there is] no God in Israel [that] you are sending to inquire of Baal-Zebub, the god of Ekron? Therefore you shall not come down from the bed to which you have gone up, but you shall surely die.’ “ ‘ “

2 Kings 1:7 Then he said to them, “What kind of man [was it] who came up to meet you and told you these words?”

2 Kings 1:8 So they answered him, “A hairy man wearing a leather belt around his waist.” And he said, “It [is] Elijah the Tishbite.”

2 Kings 1:9 Then the king sent to him a captain of fifty with his fifty men. So he went up to him; and there he was, sitting on the top of a hill. And he spoke to him: “Man of God, the king has said, ‘Come down!’ “

2 Kings 1:10 So Elijah answered and said to the captain of fifty, “If I [am] a man of God, then let fire come down from heaven and consume you and your fifty men.” And fire came down from heaven and consumed him and his fifty.

2 Kings 1:11 Then he sent to him another captain of fifty with his fifty men. And he answered and said to him: “Man of God, thus has the king said, ‘Come down quickly!’ “

2 Kings 1:12 So Elijah answered and said to them, “If I [am] a man of God, let fire come down from heaven and consume you and your fifty men.” And the fire of God came down from heaven and consumed him and his fifty.

2 Kings 1:13 Again, he sent a third captain of fifty with his fifty men. And the third captain of fifty went up, and came and fell on his knees before Elijah, and pleaded with him, and said to him: “Man of God, please let my life and the life of these fifty servants of yours be precious in your sight.

2 Kings 1:14 “Look, fire has come down from heaven and burned up the first two captains of fifties with their fifties. But let my life now be precious in your sight.”

2 Kings 1:15 And the angel of the LORD said to Elijah, “Go down with him; do not be afraid of him.” So he arose and went down with him to the king.

2 Kings 1:16 Then he said to him, “Thus says the LORD: ‘Because you have sent messengers to inquire of Baal-Zebub, the god of Ekron, [is it] because [there is] no God in Israel to inquire of His word? Therefore you shall not come down from the bed to which you have gone up, but you shall surely die.’ “

2 Kings 1:17 So [Ahaziah] died according to the word of the LORD which Elijah had spoken. Because he had no son, Jehoram became king in his place, in the second year of Jehoram the son of Jehoshaphat, king of Judah.

2 Kings 1:18 Now the rest of the acts of Ahaziah which he did, [are] they not written in the book of the chronicles of the kings of Israel?

2 Kings 2:1 And it came to pass, when the LORD was about to take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

2 Kings 2:2 Then Elijah said to Elisha, “Stay here, please, for the LORD has sent me on to Bethel.” But Elisha said, “[As] the LORD lives, and [as] your soul lives, I will not leave you!” So they went down to Bethel.

2 Kings 2:3 Now the sons of the prophets who [were] at Bethel came out to Elisha, and said to him, “Do you know that the LORD will take away your master from over you today?” And he said, “Yes, I know; keep silent!”

2 Kings 2:4 Then Elijah said to him, “Elisha, stay here, please, for the LORD has sent me on to Jericho.” But he said, “[As] the LORD lives, and [as] your soul lives, I will not leave you!” So they came to Jericho.

2 Kings 2:5 Now the sons of the prophets who [were] at Jericho came to Elisha and said to him, “Do you know that the LORD will take away

your master from over you today?” So he answered, “Yes, I know; keep silent!”

2 Kings 2:6 Then Elijah said to him, “Stay here, please, for the LORD has sent me on to the Jordan.” But he said, “[As] the LORD lives, and [as] your soul lives, I will not leave you!” So the two of them went on.

2 Kings 2:7 And fifty men of the sons of the prophets went and stood facing [them] at a distance, while the two of them stood by the Jordan.

2 Kings 2:8 Now Elijah took his mantle, rolled [it] up, and struck the water; and it was divided this way and that, so that the two of them crossed over on dry ground.

2 Kings 2:9 And so it was, when they had crossed over, that Elijah said to Elisha, “Ask! What may I do for you, before I am taken away from you?” Elisha said, “Please let a double portion of your spirit be upon me.”

2 Kings 2:10 So he said, “You have asked a hard thing. [Nevertheless,] if you see me [when I am] taken from you, it shall be so for you; but if not, it shall not be [so.”]

2 Kings 2:11 Then it happened, as they continued on and talked, that suddenly a chariot of fire [appeared] with horses of fire, and separated the two of them; and Elijah went up by a whirlwind into heaven.

2 Kings 2:12 And Elisha saw [it,] and he cried out, “My father, my father, the chariot of Israel and its horsemen!” So he saw him no more. And he took hold of his own clothes and tore them into two pieces.

2 Kings 2:13 He also took up the mantle of Elijah that had fallen from him, and went back and stood by the bank of the Jordan.

2 Kings 2:14 Then he took the mantle of Elijah that had fallen from him, and struck the water, and said, “Where [is] the LORD God of Elijah?” And when he also had struck the water, it was divided this way and that; and Elisha crossed over.

2 Kings 2:15 Now when the sons of the prophets who [were] from Jericho saw him, they said, “The spirit of Elijah rests on Elisha.” And they came to meet him, and bowed to the ground before him.

2 Kings 2:16 Then they said to him, “Look now, there are fifty strong men with your servants. Please let them go and search for your master, lest perhaps the Spirit of the LORD has taken him up and cast him upon some mountain or into some valley.” And he said, “You shall not send anyone.”

2 Kings 2:17 But when they urged him till he was ashamed, he said, “Send [them!”] Therefore they sent fifty men, and they searched for three days but did not find him.

2 Kings 2:18 And when they came back to him, for he had stayed in Jericho, he said to them, “Did I not say to you, ‘Do not go’?”

2 Kings 2:19 Then the men of the city said to Elisha, “Please notice, the situation of this city [is] pleasant, as my lord sees; but the water [is] bad, and the ground barren.”

2 Kings 2:20 And he said, “Bring me a new bowl, and put salt in it.” So they brought [it] to him.

2 Kings 2:21 Then he went out to the source of the water, and cast in the salt there, and said, “Thus says the LORD: ‘I have healed this water; from it there shall be no more death or barrenness.’ “

2 Kings 2:22 So the water remains healed to this day, according to the word of Elisha which he spoke.

2 Kings 2:23 Then he went up from there to Bethel; and as he was going up the road, some youths came from the city and mocked him, and said to him, “Go up, you baldhead! Go up, you baldhead!”

2 Kings 2:24 So he turned around and looked at them, and pronounced a curse on them in the name of the LORD. And two female bears came out of the woods and mauled forty-two of the youths.

2 Kings 2:25 Then he went from there to Mount Carmel, and from there he returned to Samaria.

2 Kings 3:1 Now Jehoram the son of Ahab became king over Israel at Samaria in the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

2 Kings 3:2 And he did evil in the sight of the LORD, but not like his father and mother; for he put away the [sacred] pillar of Baal that his father had made.

2 Kings 3:3 Nevertheless he persisted in the sins of Jeroboam the son of Nebat, who had made Israel sin; he did not depart from them.

2 Kings 3:4 Now Mesha king of Moab was a sheepbreeder, and he regularly paid the king of Israel one hundred thousand lambs and the wool of one hundred thousand rams.

2 Kings 3:5 But it happened, when Ahab died, that the king of Moab rebelled against the king of Israel.

2 Kings 3:6 So King Jehoram went out of Samaria at that time and mustered all Israel.

2 Kings 3:7 Then he went and sent to Jehoshaphat king of Judah, saying, “The king of Moab has rebelled against me. Will you go with me to fight against Moab?” And he said, “I will go up; I [am] as you [are,] my people as your people, my horses as your horses.”

2 Kings 3:8 Then he said, “Which way shall we go up?” And he answered, “By way of the Wilderness of Edom.”

2 Kings 3:9 So the king of Israel went with the king of Judah and the king of Edom, and they marched on that roundabout route seven days;

and there was no water for the army, nor for the animals that followed them.

2 Kings 3:10 And the king of Israel said, “Alas! For the LORD has called these three kings together to deliver them into the hand of Moab.”

2 Kings 3:11 But Jehoshaphat said, “[Is there] no prophet of the LORD here, that we may inquire of the LORD by him?” So one of the servants of the king of Israel answered and said, “Elisha the son of Shaphat [is] here, who poured water on the hands of Elijah.”

2 Kings 3:12 And Jehoshaphat said, “The word of the LORD is with him.” So the king of Israel and Jehoshaphat and the king of Edom went down to him.

2 Kings 3:13 Then Elisha said to the king of Israel, “What have I to do with you? Go to the prophets of your father and the prophets of your mother.” But the king of Israel said to him, “No, for the LORD has called these three kings [together] to deliver them into the hand of Moab.”

2 Kings 3:14 And Elisha said, “[As] the LORD of hosts lives, before whom I stand, surely were it not that I regard the presence of Jehoshaphat king of Judah, I would not look at you, nor see you.

2 Kings 3:15 “But now bring me a musician.” Then it happened, when the musician played, that the hand of the LORD came upon him.

2 Kings 3:16 And he said, “Thus says the LORD: ‘Make this valley full of ditches.’

2 Kings 3:17 “For thus says the LORD: ‘You shall not see wind, nor shall you see rain; yet that valley shall be filled with water, so that you, your cattle, and your animals may drink.’

2 Kings 3:18 “And this is a simple matter in the sight of the LORD; He will also deliver the Moabites into your hand.

2 Kings 3:19 “Also you shall attack every fortified city and every choice city, and shall cut down every good tree, and stop up every spring of water, and ruin every good piece of land with stones.”

2 Kings 3:20 Now it happened in the morning, when the grain offering was offered, that suddenly water came by way of Edom, and the land was filled with water.

2 Kings 3:21 And when all the Moabites heard that the kings had come up to fight against them, all who were able to bear arms and older were gathered; and they stood at the border.

2 Kings 3:22 Then they rose up early in the morning, and the sun was shining on the water; and the Moabites saw the water on the other side [as] red as blood.

2 Kings 3:23 And they said, “This is blood; the kings have surely struck swords and have killed one another; now therefore, Moab, to the spoil!”

2 Kings 3:24 So when they came to the camp of Israel, Israel rose up and attacked the Moabites, so that they fled before them; and they entered [their] land, killing the Moabites.

2 Kings 3:25 Then they destroyed the cities, and each man threw a stone on every good piece of land and filled it; and they stopped up all the springs of water and cut down all the good trees. But they left the stones of Kir Haraseth [intact.] However the slingers surrounded and attacked it.

2 Kings 3:26 And when the king of Moab saw that the battle was too fierce for him, he took with him seven hundred men who drew swords, to break through to the king of Edom, but they could not.

2 Kings 3:27 Then he took his eldest son who would have reigned in his place, and offered him [as] a burnt offering upon the wall; and there was great indignation against Israel. So they departed from him and returned to [their own] land.

2 Kings 4:1 A certain woman of the wives of the sons of the prophets cried out to Elisha, saying, “Your servant my husband is dead, and you know that your servant feared the LORD. And the creditor is coming to take my two sons to be his slaves.”

2 Kings 4:2 So Elisha said to her, “What shall I do for you? Tell me, what do you have in the house?” And she said, “Your maidservant has nothing in the house but a jar of oil.”

2 Kings 4:3 Then he said, “Go, borrow vessels from everywhere, from all your neighbors—empty vessels; do not gather just a few.

2 Kings 4:4 “And when you have come in, you shall shut the door behind you and your sons; then pour it into all those vessels, and set aside the full ones.”

2 Kings 4:5 So she went from him and shut the door behind her and her sons, who brought [the vessels] to her; and she poured [it] out.

2 Kings 4:6 Now it came to pass, when the vessels were full, that she said to her son, “Bring me another vessel.” And he said to her, “[There is] not another vessel.” So the oil ceased.

2 Kings 4:7 Then she came and told the man of God. And he said, “Go, sell the oil and pay your debt; and you [and] your sons live on the rest.”

2 Kings 4:8 Now it happened one day that Elisha went to Shunem, where there [was] a notable woman, and she persuaded him to eat some food. So it was, as often as he passed by, he would turn in there to eat some food.

2 Kings 4:9 And she said to her husband, “Look now, I know that this [is] a holy man of God, who passes by us regularly.

2 Kings 4:10 “Please, let us make a small upper room on the wall; and let us put a bed for him there, and a table and a chair and a lampstand; so it will be, whenever he comes to us, he can turn in there.”

2 Kings 4:11 And it happened one day that he came there, and he turned in to the upper room and lay down there.

2 Kings 4:12 Then he said to Gehazi his servant, “Call this Shunammite woman.” When he had called her, she stood before him.

2 Kings 4:13 And he said to him, “Say now to her, ‘Look, you have been concerned for us with all this care. What [can I] do for you? Do you want me to speak on your behalf to the king or to the commander of the army?’ “ She answered, “I dwell among my own people.”

2 Kings 4:14 So he said, “What then [is] to be done for her?” And Gehazi answered, “Actually, she has no son, and her husband is old.”

2 Kings 4:15 So he said, “Call her.” When he had called her, she stood in the doorway.

2 Kings 4:16 Then he said, “About this time next year you shall embrace a son.” And she said, “No, my lord. Man of God, do not lie to your maidservant!”

2 Kings 4:17 But the woman conceived, and bore a son when the appointed time had come, of which Elisha had told her.

2 Kings 4:18 And the child grew. Now it happened one day that he went out to his father, to the reapers.

2 Kings 4:19 And he said to his father, “My head, my head!” So he said to a servant, “Carry him to his mother.”

2 Kings 4:20 When he had taken him and brought him to his mother, he sat on her knees till noon, and [then] died.

2 Kings 4:21 And she went up and laid him on the bed of the man of God, shut [the door] upon him, and went out.

2 Kings 4:22 Then she called to her husband, and said, “Please send me one of the young men and one of the donkeys, that I may run to the man of God and come back.”

2 Kings 4:23 So he said, “Why are you going to him today? [It is] neither the New Moon nor the Sabbath.” And she said, “[It is] well.”

2 Kings 4:24 Then she saddled a donkey, and said to her servant, “Drive, and go forward; do not slacken the pace for me unless I tell you.”

2 Kings 4:25 And so she departed, and went to the man of God at Mount Carmel. So it was, when the man of God saw her afar off, that he said to his servant Gehazi, “Look, the Shunammite woman!.

2 Kings 4:26 “Please run now to meet her, and say to her, ‘[Is it] well with you? [Is it] well with your husband? [Is it] well with the child?’ “ And she answered, “[It is] well.”

2 Kings 4:27 Now when she came to the man of God at the hill, she caught him by the feet, but Gehazi came near to push her away. But the man of God said, “Let her alone; for her soul [is] in deep distress, and the LORD has hidden [it] from me, and has not told me.”

2 Kings 4:28 So she said, “Did I ask a son of my lord? Did I not say, ‘Do not deceive me’?”

2 Kings 4:29 Then he said to Gehazi, “Get yourself ready, and take my staff in your hand, and be on your way. If you meet anyone, do not greet him; and if anyone greets you, do not answer him; but lay my staff on the face of the child.”

2 Kings 4:30 And the mother of the child said, “[As] the LORD lives, and [as] your soul lives, I will not leave you.” So he arose and followed her.

2 Kings 4:31 Now Gehazi went on ahead of them, and laid the staff on the face of the child; but [there was] neither voice nor hearing. Therefore he went back to meet him, and told him, saying, “The child has not awakened.”

2 Kings 4:32 When Elisha came into the house, there was the child, lying dead on his bed.

2 Kings 4:33 He went in therefore, shut the door behind the two of them, and prayed to the LORD.

2 Kings 4:34 And he went up and lay on the child, and put his mouth on his mouth, his eyes on his eyes, and his hands on his hands; and he stretched himself out on the child, and the flesh of the child became warm.

2 Kings 4:35 He returned and walked back and forth in the house, and again went up and stretched himself out on him; then the child sneezed seven times, and the child opened his eyes.

2 Kings 4:36 And he called Gehazi and said, “Call this Shunammite woman.” So he called her. And when she came in to him, he said, “Pick up your son.”

2 Kings 4:37 So she went in, fell at his feet, and bowed to the ground; then she picked up her son and went out.

2 Kings 4:38 And Elisha returned to Gilgal, and [there was] a famine in the land. Now the sons of the prophets [were] sitting before him; and he said to his servant, “Put on the large pot, and boil stew for the sons of the prophets.”

2 Kings 4:39 So one went out into the field to gather herbs, and found a wild vine, and gathered from it a lapful of wild gourds, and came and sliced [them] into the pot of stew, though they did not know [what they were.]

2 Kings 4:40 Then they served it to the men to eat. Now it happened, as they were eating the stew, that they cried out and said, “Man of God, [there is] death in the pot!” And they could not eat [it.]

2 Kings 4:41 So he said, “Then bring some flour.” And he put [it] into the pot, and said, “Serve [it] to the people, that they may eat.” And there was nothing harmful in the pot.

2 Kings 4:42 Then a man came from Baal Shalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley bread, and newly ripened grain in his knapsack. And he said, “Give [it] to the people, that they may eat.”

2 Kings 4:43 But his servant said, “What? Shall I set this before one hundred men?” He said again, “Give it to the people, that they may eat; for thus says the LORD: ‘They shall eat and have [some] left over.’ “

2 Kings 4:44 So he set [it] before them; and they ate and had [some] left over, according to the word of the LORD.

2 Kings 5:1 Now Naaman, commander of the army of the king of Syria, was a great and honorable man in the eyes of his master, because by him the LORD had given victory to Syria. He was also a mighty man of valor, [but] a leper.

2 Kings 5:2 And the Syrians had gone out on raids, and had brought back captive a young girl from the land of Israel. She waited on Naaman’s wife.

2 Kings 5:3 Then she said to her mistress, “If only my master [were] with the prophet who [is] in Samaria! For he would heal him of his leprosy.”

2 Kings 5:4 And [Naaman] went in and told his master, saying, “Thus and thus said the girl who [is] from the land of Israel.”

2 Kings 5:5 Then the king of Syria said, “Go now, and I will send a letter to the king of Israel.” So he departed and took with him ten talents of silver, six thousand [shekels] of gold, and ten changes of clothing.

2 Kings 5:6 Then he brought the letter to the king of Israel, which said, Now be advised, when this letter comes to you, that I have sent Naaman my servant to you, that you may heal him of his leprosy.

2 Kings 5:7 And it happened, when the king of Israel read the letter, that he tore his clothes and said, “[Am] I God, to kill and make alive, that this man sends a man to me to heal him of his leprosy? Therefore please consider, and see how he seeks a quarrel with me.”

2 Kings 5:8 So it was, when Elisha the man of God heard that the king of Israel had torn his clothes, that he sent to the king, saying, “Why have you torn your clothes? Please let him come to me, and he shall know that there is a prophet in Israel.”

2 Kings 5:9 Then Naaman went with his horses and chariot, and he stood at the door of Elisha’s house.

2 Kings 5:10 And Elisha sent a messenger to him, saying, “Go and wash in the Jordan seven times, and your flesh shall be restored to you, and [you shall] be clean.”

2 Kings 5:11 But Naaman became furious, and went away and said, “Indeed, I said to myself, ‘He will surely come out [to me,] and stand and call on the name of the LORD his God, and wave his hand over the place, and heal the leprosy.’

2 Kings 5:12 “[Are] not the Abanah and the Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?” So he turned and went away in a rage.

2 Kings 5:13 And his servants came near and spoke to him, and said, “My father, [if] the prophet had told you [to do] something great, would you not have done [it?] How much more then, when he says to you, ‘Wash, and be clean’?”

2 Kings 5:14 So he went down and dipped seven times in the Jordan, according to the saying of the man of God; and his flesh was restored like the flesh of a little child, and he was clean.

2 Kings 5:15 And he returned to the man of God, he and all his aides, and came and stood before him; and he said, “Indeed, now I know that [there is] no God in all the earth, except in Israel; now therefore, please take a gift from your servant.”

2 Kings 5:16 But he said, “[As] the LORD lives, before whom I stand, I will receive nothing.” And he urged him to take [it,] but he refused.

2 Kings 5:17 So Naaman said, “Then, if not, please let your servant be given two mule-loads of earth; for your servant will no longer offer either burnt offering or sacrifice to other gods, but to the LORD.

2 Kings 5:18 “Yet in this thing may the LORD pardon your servant: when my master goes into the temple of Rimmon to worship there, and he leans on my hand, and I bow down in the temple of Rimmon—when I bow down in the temple of Rimmon, may the LORD please pardon your servant in this thing.”

2 Kings 5:19 Then he said to him, “Go in peace.” So he departed from him a short distance.

2 Kings 5:20 But Gehazi, the servant of Elisha the man of God, said, “Look, my master has spared Naaman this Syrian, while not receiving from his hands what he brought; but [as] the LORD lives, I will run after him and take something from him.”

2 Kings 5:21 So Gehazi pursued Naaman. When Naaman saw [him] running after him, he got down from the chariot to meet him, and said, “[Is] all well?”

2 Kings 5:22 And he said, “All [is] well. My master has sent me, saying, ‘Indeed, just now two young men of the sons of the prophets have

come to me from the mountains of Ephraim. Please give them a talent of silver and two changes of garments.' "

2 Kings 5:23 So Naaman said, "Please, take two talents." And he urged him, and bound two talents of silver in two bags, with two changes of garments, and handed [them] to two of his servants; and they carried [them] on ahead of him.

2 Kings 5:24 When he came to the citadel, he took [them] from their hand, and stored [them] away in the house; then he let the men go, and they departed.

2 Kings 5:25 Now he went in and stood before his master. Elisha said to him, "Where [did you go,] Gehazi?" And he said, "Your servant did not go anywhere."

2 Kings 5:26 Then he said to him, "Did not my heart go [with you] when the man turned back from his chariot to meet you? [Is it] time to receive money and to receive clothing, olive groves and vineyards, sheep and oxen, male and female servants?

2 Kings 5:27 "Therefore the leprosy of Naaman shall cling to you and your descendants forever." And he went out from his presence leprous, [as white] as snow.

2 Kings 6:1 And the sons of the prophets said to Elisha, "See now, the place where we dwell with you is too small for us.

2 Kings 6:2 "Please, let us go to the Jordan, and let every man take a beam from there, and let us make there a place where we may dwell." So he answered, "Go."

2 Kings 6:3 Then one said, "Please consent to go with your servants." And he answered, "I will go."

2 Kings 6:4 So he went with them. And when they came to the Jordan, they cut down trees.

2 Kings 6:5 But as one was cutting down a tree, the iron [ax head] fell into the water; and he cried out and said, "Alas, master! For it was borrowed."

2 Kings 6:6 So the man of God said, "Where did it fall?" And he showed him the place. So he cut off a stick, and threw [it] in there; and he made the iron float.

2 Kings 6:7 Therefore he said, "Pick [it] up for yourself." So he reached out his hand and took it.

2 Kings 6:8 Now the king of Syria was making war against Israel; and he consulted with his servants, saying, "My camp [will be] in such and such a place."

2 Kings 6:9 And the man of God sent to the king of Israel, saying, "Beware that you do not pass this place, for the Syrians are coming down there."

2 Kings 6:10 Then the king of Israel sent [someone] to the place of which the man of God had told him. Thus he warned him, and he was watchful there, not just once or twice.

2 Kings 6:11 Therefore the heart of the king of Syria was greatly troubled by this thing; and he called his servants and said to them, “Will you not show me which of us [is] for the king of Israel?”

2 Kings 6:12 And one of his servants said, “None, my lord, O king; but Elisha, the prophet who [is] in Israel, tells the king of Israel the words that you speak in your bedroom.”

2 Kings 6:13 So he said, “Go and see where he [is,] that I may send and get him.” And it was told him, saying, “Surely [he is] in Dothan.”

2 Kings 6:14 Therefore he sent horses and chariots and a great army there, and they came by night and surrounded the city.

2 Kings 6:15 And when the servant of the man of God arose early and went out, there was an army, surrounding the city with horses and chariots. And his servant said to him, “Alas, my master! What shall we do?”

2 Kings 6:16 So he answered, “Do not fear, for those who [are] with us [are] more than those who [are] with them.”

2 Kings 6:17 And Elisha prayed, and said, “LORD, I pray, open his eyes that he may see.” Then the LORD opened the eyes of the young man, and he saw. And behold, the mountain [was] full of horses and chariots of fire all around Elisha.

2 Kings 6:18 So when [the Syrians] came down to him, Elisha prayed to the LORD, and said, “Strike this people, I pray, with blindness.” And He struck them with blindness according to the word of Elisha.

2 Kings 6:19 Now Elisha said to them, “This [is] not the way, nor [is] this the city. Follow me, and I will bring you to the man whom you seek.” But he led them to Samaria.

2 Kings 6:20 So it was, when they had come to Samaria, that Elisha said, “LORD, open the eyes of these [men,] that they may see.” And the LORD opened their eyes, and they saw; and there [they were,] inside Samaria!

2 Kings 6:21 Now when the king of Israel saw them, he said to Elisha, “My father, shall I kill [them?] Shall I kill [them?”]

2 Kings 6:22 But he answered, “You shall not kill [them.] Would you kill those whom you have taken captive with your sword and your bow? Set food and water before them, that they may eat and drink and go to their master.”

2 Kings 6:23 Then he prepared a great feast for them; and after they ate and drank, he sent them away and they went to their master. So the bands of Syrian [raiders] came no more into the land of Israel.

2 Kings 6:24 And it happened after this that Ben-Hadad king of Syria gathered all his army, and went up and besieged Samaria.

2 Kings 6:25 And there was a great famine in Samaria; and indeed they besieged it until a donkey's head was [sold] for eighty [shekels] of silver, and one-fourth of a kab of dove droppings for five [shekels] of silver.

2 Kings 6:26 Then, as the king of Israel was passing by on the wall, a woman cried out to him, saying, "Help, my lord, O king!"

2 Kings 6:27 And he said, "If the LORD does not help you, where can I find help for you? From the threshing floor or from the winepress?"

2 Kings 6:28 Then the king said to her, "What is troubling you?" And she answered, "This woman said to me, 'Give your son, that we may eat him today, and we will eat my son tomorrow.'

2 Kings 6:29 "So we boiled my son, and ate him. And I said to her on the next day, 'Give your son, that we may eat him'; but she has hidden her son."

2 Kings 6:30 Now it happened, when the king heard the words of the woman, that he tore his clothes; and as he passed by on the wall, the people looked, and there underneath [he had] sackcloth on his body.

2 Kings 6:31 Then he said, "God do so to me and more also, if the head of Elisha the son of Shaphat remains on him today."

2 Kings 6:32 But Elisha was sitting in his house, and the elders were sitting with him. And [the king] sent a man ahead of him, but before the messenger came to him, he said to the elders, "Do you see how this son of a murderer has sent someone to take away my head? Look, when the messenger comes, shut the door, and hold him fast at the door. [Is] not the sound of his master's feet behind him?"

2 Kings 6:33 And while he was still talking with them, there was the messenger, coming down to him; and then [the king] said, "Surely this calamity [is] from the LORD; why should I wait for the LORD any longer?"

2 Kings 7:1 Then Elisha said, "Hear the word of the LORD. Thus says the LORD: 'Tomorrow about this time a seah of fine flour [shall be sold] for a shekel, and two seahs of barley for a shekel, at the gate of Samaria.' "

2 Kings 7:2 So an officer on whose hand the king leaned answered the man of God and said, "Look, [if] the LORD would make windows in heaven, could this thing be?" And he said, "In fact, you shall see [it] with your eyes, but you shall not eat of it."

2 Kings 7:3 Now there were four leprous men at the entrance of the gate; and they said to one another, "Why are we sitting here until we die?

2 Kings 7:4 "If we say, 'We will enter the city,' the famine [is] in the city, and we shall die there. And if we sit here, we die also. Now therefore,

come, let us surrender to the army of the Syrians. If they keep us alive, we shall live; and if they kill us, we shall only die.”

2 Kings 7:5 And they rose at twilight to go to the camp of the Syrians; and when they had come to the outskirts of the Syrian camp, to their surprise no one [was] there.

2 Kings 7:6 For the LORD had caused the army of the Syrians to hear the noise of chariots and the noise of horses—the noise of a great army; so they said to one another, “Look, the king of Israel has hired against us the kings of the Hittites and the kings of the Egyptians to attack us!”

2 Kings 7:7 Therefore they arose and fled at twilight, and left the camp intact—their tents, their horses, and their donkeys—and they fled for their lives.

2 Kings 7:8 And when these lepers came to the outskirts of the camp, they went into one tent and ate and drank, and carried from it silver and gold and clothing, and went and hid [them;] then they came back and entered another tent, and carried [some] from there [also,] and went and hid [it.]

2 Kings 7:9 Then they said to one another, “We are not doing right. This day [is] a day of good news, and we remain silent. If we wait until morning light, some punishment will come upon us. Now therefore, come, let us go and tell the king’s household.”

2 Kings 7:10 So they went and called to the gatekeepers of the city, and told them, saying, “We went to the Syrian camp, and surprisingly no one [was] there, not a human sound—only horses and donkeys tied, and the tents intact.”

2 Kings 7:11 And the gatekeepers called out, and they told [it] to the king’s household inside.

2 Kings 7:12 So the king arose in the night and said to his servants, “Let me now tell you what the Syrians have done to us. They know that we [are] hungry; therefore they have gone out of the camp to hide themselves in the field, saying, ‘When they come out of the city, we shall catch them alive, and get into the city.’ “

2 Kings 7:13 And one of his servants answered and said, “Please, let several [men] take five of the remaining horses which are left in the city. Look, they [may either become] like all the multitude of Israel that are left in it; or indeed, [I say,] they [may become] like all the multitude of Israel left from those who are consumed; so let us send them and see.”

2 Kings 7:14 Therefore they took two chariots with horses; and the king sent them in the direction of the Syrian army, saying, “Go and see.”

2 Kings 7:15 And they went after them to the Jordan; and indeed all the road [was] full of garments and weapons which the Syrians had

thrown away in their haste. So the messengers returned and told the king.

2 Kings 7:16 Then the people went out and plundered the tents of the Syrians. So a seah of fine flour was [sold] for a shekel, and two seahs of barley for a shekel, according to the word of the LORD.

2 Kings 7:17 Now the king had appointed the officer on whose hand he leaned to have charge of the gate. But the people trampled him in the gate, and he died, just as the man of God had said, who spoke when the king came down to him.

2 Kings 7:18 So it happened just as the man of God had spoken to the king, saying, “Two seahs of barley for a shekel, and a seah of fine flour for a shekel, shall be [sold] tomorrow about this time in the gate of Samaria.”

2 Kings 7:19 Then that officer had answered the man of God, and said, “Now look, [if] the LORD would make windows in heaven, could such a thing be?” And he had said, “In fact, you shall see [it] with your eyes, but you shall not eat of it.”

2 Kings 7:20 And so it happened to him, for the people trampled him in the gate, and he died.

2 Kings 8:1 Then Elisha spoke to the woman whose son he had restored to life, saying, “Arise and go, you and your household, and stay wherever you can; for the LORD has called for a famine, and furthermore, it will come upon the land for seven years.”

2 Kings 8:2 So the woman arose and did according to the saying of the man of God, and she went with her household and dwelt in the land of the Philistines seven years.

2 Kings 8:3 It came to pass, at the end of seven years, that the woman returned from the land of the Philistines; and she went to make an appeal to the king for her house and for her land.

2 Kings 8:4 Then the king talked with Gehazi, the servant of the man of God, saying, “Tell me, please, all the great things Elisha has done.”

2 Kings 8:5 Now it happened, as he was telling the king how he had restored the dead to life, that there was the woman whose son he had restored to life, appealing to the king for her house and for her land. And Gehazi said, “My lord, O king, this [is] the woman, and this [is] her son whom Elisha restored to life.”

2 Kings 8:6 And when the king asked the woman, she told him. So the king appointed a certain officer for her, saying, “Restore all that [was] hers, and all the proceeds of the field from the day that she left the land until now.”

2 Kings 8:7 Then Elisha went to Damascus, and Ben-Hadad king of Syria was sick; and it was told him, saying, “The man of God has come here.”

2 Kings 8:8 And the king said to Hazael, “Take a present in your hand, and go to meet the man of God, and inquire of the LORD by him, saying, ‘Shall I recover from this disease?’ “

2 Kings 8:9 So Hazael went to meet him and took a present with him, of every good thing of Damascus, forty camel-loads; and he came and stood before him, and said, “Your son Ben-Hadad king of Syria has sent me to you, saying, ‘Shall I recover from this disease?’ “

2 Kings 8:10 And Elisha said to him, “Go, say to him, ‘You shall certainly recover.’ However the LORD has shown me that he will really die.”

2 Kings 8:11 Then he set his countenance in a stare until he was ashamed; and the man of God wept.

2 Kings 8:12 And Hazael said, “Why is my lord weeping?” He answered, “Because I know the evil that you will do to the children of Israel: Their strongholds you will set on fire, and their young men you will kill with the sword; and you will dash their children, and rip open their women with child.”

2 Kings 8:13 So Hazael said, “But what [is] your servant—a dog, that he should do this gross thing?” And Elisha answered, “The LORD has shown me that you [will become] king over Syria.”

2 Kings 8:14 Then he departed from Elisha, and came to his master, who said to him, “What did Elisha say to you?” And he answered, “He told me you would surely recover.”

2 Kings 8:15 But it happened on the next day that he took a thick cloth and dipped [it] in water, and spread [it] over his face so that he died; and Hazael reigned in his place.

2 Kings 8:16 Now in the fifth year of Joram the son of Ahab, king of Israel, Jehoshaphat [having been] king of Judah, Jehoram the son of Jehoshaphat began to reign as king of Judah.

2 Kings 8:17 He was thirty-two years old when he became king, and he reigned eight years in Jerusalem.

2 Kings 8:18 And he walked in the way of the kings of Israel, just as the house of Ahab had done, for the daughter of Ahab was his wife; and he did evil in the sight of the LORD.

2 Kings 8:19 Yet the LORD would not destroy Judah, for the sake of his servant David, as He promised him to give a lamp to him [and] his sons forever.

2 Kings 8:20 In his days Edom revolted against Judah’s authority, and made a king over themselves.

2 Kings 8:21 So Joram went to Zair, and all his chariots with him. Then he rose by night and attacked the Edomites who had surrounded him and the captains of the chariots; and the troops fled to their tents.

2 Kings 8:22 Thus Edom has been in revolt against Judah's authority to this day. And Libnah revolted at that time.

2 Kings 8:23 Now the rest of the acts of Joram, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

2 Kings 8:24 So Joram rested with his fathers, and was buried with his fathers in the City of David. Then Ahaziah his son reigned in his place.

2 Kings 8:25 In the twelfth year of Joram the son of Ahab, king of Israel, Ahaziah the son of Jehoram, king of Judah, began to reign.

2 Kings 8:26 Ahaziah [was] twenty-two years old when he became king, and he reigned one year in Jerusalem. His mother's name [was] Athaliah the granddaughter of Omri, king of Israel.

2 Kings 8:27 And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, like the house of Ahab, for he [was] the son-in-law of the house of Ahab.

2 Kings 8:28 Now he went with Joram the son of Ahab to war against Hazael king of Syria at Ramoth Gilead; and the Syrians wounded Joram.

2 Kings 8:29 Then King Joram went back to Jezreel to recover from the wounds which the Syrians had inflicted on him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram, king of Judah, went down to see Joram the son of Ahab in Jezreel, because he was sick.

2 Kings 9:1 And Elisha the prophet called one of the sons of the prophets, and said to him, "Get yourself ready, take this flask of oil in your hand, and go to Ramoth Gilead.

2 Kings 9:2 "Now when you arrive at that place, look there for Jehu the son of Jehoshaphat, the son of Nimshi, and go in and make him rise up from among his associates, and take him to an inner room.

2 Kings 9:3 "Then take the flask of oil, and pour [it] on his head, and say, 'Thus says the LORD: "I have anointed you king over Israel." ' Then open the door and flee, and do not delay."

2 Kings 9:4 So the young man, the servant of the prophet, went to Ramoth Gilead.

2 Kings 9:5 And when he arrived, there [were] the captains of the army sitting; and he said, "I have a message for you, Commander." Jehu said, "For which [one] of us?" And he said, "For you, Commander."

2 Kings 9:6 Then he arose and went into the house. And he poured the oil on his head, and said to him, "Thus says the LORD God of Israel: 'I have anointed you king over the people of the LORD, over Israel.

2 Kings 9:7 'You shall strike down the house of Ahab your master, that I may avenge the blood of My servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel.

2 Kings 9:8 'For the whole house of Ahab shall perish; and I will cut off from Ahab all the males in Israel, both bond and free.

2 Kings 9:9 'So I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah.

2 Kings 9:10 'The dogs shall eat Jezebel on the plot [of ground] at Jezreel, and [there shall be] none to bury [her.'] " And he opened the door and fled.

2 Kings 9:11 Then Jehu came out to the servants of his master, and [one] said to him, "[Is] all well? Why did this madman come to you?" And he said to them, "You know the man and his babble."

2 Kings 9:12 And they said, "A lie! Tell us now." So he said, "Thus and thus he spoke to me, saying, 'Thus says the LORD: "I have anointed you king over Israel." ' "

2 Kings 9:13 Then each man hastened to take his garment and put [it] under him on the top of the steps; and they blew trumpets, saying, "Jehu is king!"

2 Kings 9:14 So Jehu the son of Jehoshaphat, the son of Nimshi, conspired against Joram. (Now Joram had been defending Ramoth Gilead, he and all Israel, against Hazael king of Syria.

2 Kings 9:15 But King Joram had returned to Jezreel to recover from the wounds which the Syrians had inflicted on him when he fought with Hazael king of Syria.) And Jehu said, "If you are so minded, let no one leave [or] escape from the city to go and tell [it] in Jezreel."

2 Kings 9:16 So Jehu rode in a chariot and went to Jezreel, for Joram was laid up there; and Ahaziah king of Judah had come down to see Joram.

2 Kings 9:17 Now a watchman stood on the tower in Jezreel, and he saw the company of Jehu as he came, and said, "I see a company of men." And Joram said, "Get a horseman and send him to meet them, and let him say, '[Is it] peace?' "

2 Kings 9:18 So the horseman went to meet him, and said, "Thus says the king: '[Is it] peace?' " And Jehu said, "What have you to do with peace? Turn around and follow me." So the watchman reported, saying, "The messenger went to them, but is not coming back."

2 Kings 9:19 Then he sent out a second horseman who came to them, and said, "Thus says the king: '[Is it] peace?' " And Jehu answered, "What have you to do with peace? Turn around and follow me."

2 Kings 9:20 So the watchman reported, saying, "He went up to them and is not coming back; and the driving [is] like the driving of Jehu the son of Nimshi, for he drives furiously!"

2 Kings 9:21 Then Joram said, "Make ready." And his chariot was made ready. Then Joram king of Israel and Ahaziah king of Judah went

out, each in his chariot; and they went out to meet Jehu, and met him on the property of Naboth the Jezreelite.

2 Kings 9:22 Now it happened, when Joram saw Jehu, that he said, “[Is it] peace, Jehu?” So he answered, “What peace, as long as the harlotries of your mother Jezebel and her witchcraft [are so] many?”

2 Kings 9:23 Then Joram turned around and fled, and said to Ahaziah, “Treachery, Ahaziah!”

2 Kings 9:24 Now Jehu drew his bow with full strength and shot Jehoram between his arms; and the arrow came out at his heart, and he sank down in his chariot.

2 Kings 9:25 Then [Jehu] said to Bidkar his captain, “Pick [him] up, [and] throw him into the tract of the field of Naboth the Jezreelite; for remember, when you and I were riding together behind Ahab his father, that the LORD laid this burden upon him:

2 Kings 9:26 ‘Surely I saw yesterday the blood of Naboth and the blood of his sons,’ says the LORD, ‘and I will repay you in this plot,’ says the LORD. Now therefore, take [and] throw him on the plot [of ground,] according to the word of the LORD.”

2 Kings 9:27 But when Ahaziah king of Judah saw [this,] he fled by the road to Beth Haggan. So Jehu pursued him, and said, “Shoot him also in the chariot.” [And they shot him] at the Ascent of Gur, which is by Ibleam. Then he fled to Megiddo, and died there.

2 Kings 9:28 And his servants carried him in the chariot to Jerusalem, and buried him in his tomb with his fathers in the City of David.

2 Kings 9:29 In the eleventh year of Joram the son of Ahab, Ahaziah had become king over Judah.

2 Kings 9:30 Now when Jehu had come to Jezreel, Jezebel heard [of it;] and she put paint on her eyes and adorned her head, and looked through a window.

2 Kings 9:31 Then, as Jehu entered at the gate, she said, “[Is it] peace, Zimri, murderer of your master?”

2 Kings 9:32 And he looked up at the window, and said, “Who [is] on my side? Who?” So two [or] three eunuchs looked out at him.

2 Kings 9:33 Then he said, “Throw her down.” So they threw her down, and [some] of her blood spattered on the wall and on the horses; and he trampled her underfoot.

2 Kings 9:34 And when he had gone in, he ate and drank. Then he said, “Go now, see to this accursed [woman,] and bury her, for she was a king’s daughter.”

2 Kings 9:35 So they went to bury her, but they found no more of her than the skull and the feet and the palms of [her] hands.

2 Kings 9:36 Therefore they came back and told him. And he said, “This [is] the word of the LORD, which He spoke by His servant Elijah the Tishbite, saying, ‘On the plot [of ground] at Jezreel dogs shall eat the flesh of Jezebel;

2 Kings 9:37 ‘and the corpse of Jezebel shall be as refuse on the surface of the field, in the plot at Jezreel, so that they shall not say, “Here [lies] Jezebel.” ‘ “

2 Kings 10:1 Now Ahab had seventy sons in Samaria. And Jehu wrote and sent letters to Samaria, to the rulers of Jezreel, to the elders, and to those who reared Ahab’s [sons,] saying:

2 Kings 10:2 Now as soon as this letter comes to you, since your master’s sons [are] with you, and you have chariots and horses, a fortified city also, and weapons,

2 Kings 10:3 choose the best qualified of your master’s sons, set [him] on his father’s throne, and fight for your master’s house.

2 Kings 10:4 But they were exceedingly afraid, and said, “Look, two kings could not stand up to him; how then can we stand?”

2 Kings 10:5 And he who [was] in charge of the house, and he who [was] in charge of the city, the elders also, and those who reared [the sons,] sent to Jehu, saying, “We [are] your servants, we will do all you tell us; but we will not make anyone king. Do [what is] good in your sight.”

2 Kings 10:6 Then he wrote a second letter to them, saying: If you [are] for me and will obey my voice, take the heads of the men, your master’s sons, and come to me at Jezreel by this time tomorrow. Now the king’s sons, seventy persons, [were] with the great men of the city, [who] were rearing them.

2 Kings 10:7 So it was, when the letter came to them, that they took the king’s sons and slaughtered seventy persons, put their heads in baskets and sent [them] to him at Jezreel.

2 Kings 10:8 Then a messenger came and told him, saying, “They have brought the heads of the king’s sons.” And he said, “Lay them in two heaps at the entrance of the gate until morning.”

2 Kings 10:9 So it was, in the morning, that he went out and stood, and said to all the people, “You [are] righteous. Indeed I conspired against my master and killed him; but who killed all these?

2 Kings 10:10 “Know now that nothing shall fall to the earth of the word of the LORD which the LORD spoke concerning the house of Ahab; for the LORD has done what He spoke by His servant Elijah.”

2 Kings 10:11 So Jehu killed all who remained of the house of Ahab in Jezreel, and all his great men and his close acquaintances and his priests, until he left him none remaining.

2 Kings 10:12 And he arose and departed and went to Samaria. On the way, at Beth Eked of the Shepherds,

2 Kings 10:13 Jehu met with the brothers of Ahaziah king of Judah, and said, “Who [are] you?” So they answered, “We [are] the brothers of Ahaziah; we have come down to greet the sons of the king and the sons of the queen mother.”

2 Kings 10:14 And he said, “Take them alive!” So they took them alive, and killed them at the well of Beth Eked, forty-two men; and he left none of them.

2 Kings 10:15 Now when he departed from there, he met Jehonadab the son of Rechab, [coming] to meet him; and he greeted him and said to him, “Is your heart right, as my heart [is] toward your heart?” And Jehonadab answered, “It is.” [Jehu said,] “If it is, give [me] your hand.” So he gave [him] his hand, and he took him up to him into the chariot.

2 Kings 10:16 Then he said, “Come with me, and see my zeal for the LORD.” So they had him ride in his chariot.

2 Kings 10:17 And when he came to Samaria, he killed all who remained to Ahab in Samaria, till he had destroyed them, according to the word of the LORD which He spoke to Elijah.

2 Kings 10:18 Then Jehu gathered all the people together, and said to them, “Ahab served Baal a little, Jehu will serve him much.

2 Kings 10:19 “Now therefore, call to me all the prophets of Baal, all his servants, and all his priests. Let no one be missing, for I have a great sacrifice for Baal. Whoever is missing shall not live.” But Jehu acted deceptively, with the intent of destroying the worshipers of Baal.

2 Kings 10:20 And Jehu said, “Proclaim a solemn assembly for Baal.” So they proclaimed [it.]

2 Kings 10:21 Then Jehu sent throughout all Israel; and all the worshipers of Baal came, so that there was not a man left who did not come. So they came into the temple of Baal, and the temple of Baal was full from one end to the other.

2 Kings 10:22 And he said to the one in charge of the wardrobe, “Bring out vestments for all the worshipers of Baal.” So he brought out vestments for them.

2 Kings 10:23 Then Jehu and Jehonadab the son of Rechab went into the temple of Baal, and said to the worshipers of Baal, “Search and see that no servants of the LORD are here with you, but only the worshipers of Baal.”

2 Kings 10:24 So they went in to offer sacrifices and burnt offerings. Now Jehu had appointed for himself eighty men on the outside, and had said, “[If] any of the men whom I have brought into your hands escapes, [whoever lets him escape, it shall be] his life for the life of the other.”

2 Kings 10:25 Now it happened, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, “Go in [and] kill them; let no one come out!” And they killed

them with the edge of the sword; then the guards and the officers threw [them] out, and went into the inner room of the temple of Baal.

2 Kings 10:26 And they brought the [sacred] pillars out of the temple of Baal and burned them.

2 Kings 10:27 Then they broke down the [sacred] pillar of Baal, and tore down the temple of Baal and made it a refuse dump to this day.

2 Kings 10:28 Thus Jehu destroyed Baal from Israel.

2 Kings 10:29 However Jehu did not turn away from the sins of Jeroboam the son of Nebat, who had made Israel sin, [that is,] from the golden calves that [were] at Bethel and Dan.

2 Kings 10:30 And the LORD said to Jehu, "Because you have done well in doing [what is] right in My sight, [and] have done to the house of Ahab all that [was] in My heart, your sons shall sit on the throne of Israel to the fourth [generation."]

2 Kings 10:31 But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart; for he did not depart from the sins of Jeroboam, who had made Israel sin.

2 Kings 10:32 In those days the LORD began to cut off [parts] of Israel; and Hazael conquered them in all the territory of Israel

2 Kings 10:33 from the Jordan eastward: all the land of Gilead—Gad, Reuben, and Manasseh—from Aroer, which [is] by the River Arnon, including Gilead and Bashan.

2 Kings 10:34 Now the rest of the acts of Jehu, all that he did, and all his might, [are] they not written in the book of the chronicles of the kings of Israel?

2 Kings 10:35 So Jehu rested with his fathers, and they buried him in Samaria. Then Jehoahaz his son reigned in his place.

2 Kings 10:36 And the period that Jehu reigned over Israel in Samaria [was] twenty-eight years.

2 Kings 11:1 When Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the royal heirs.

2 Kings 11:2 But Jehosheba, the daughter of King Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the king's sons [who were] being murdered; and they hid him and his nurse in the bedroom, from Athaliah, so that he was not killed.

2 Kings 11:3 So he was hidden with her in the house of the LORD for six years, while Athaliah reigned over the land.

2 Kings 11:4 In the seventh year Jehoiada sent and brought the captains of hundreds—of the bodyguards and the escorts—and brought them into the house of the LORD to him. And he made a covenant with them and took an oath from them in the house of the LORD, and showed them the king's son.

2 Kings 11:5 Then he commanded them, saying, “This [is] what you shall do: One-third of you who come on duty on the Sabbath shall be keeping watch over the king’s house,

2 Kings 11:6 “one-third [shall be] at the gate of Sur, and one-third at the gate behind the escorts. You shall keep the watch of the house, lest it be broken down.

2 Kings 11:7 “The two contingents of you who go off duty on the Sabbath shall keep the watch of the house of the LORD for the king.

2 Kings 11:8 “But you shall surround the king on all sides, every man with his weapons in his hand; and whoever comes within range, let him be put to death. You are to be with the king as he goes out and as he comes in.”

2 Kings 11:9 So the captains of the hundreds did according to all that Jehoiada the priest commanded. Each of them took his men who were to be on duty on the Sabbath, with those who were going off duty on the Sabbath, and came to Jehoiada the priest.

2 Kings 11:10 And the priest gave the captains of hundreds the spears and shields which [had belonged] to King David, that were in the temple of the LORD.

2 Kings 11:11 Then the escorts stood, every man with his weapons in his hand, all around the king, from the right side of the temple to the left side of the temple, by the altar and the house.

2 Kings 11:12 And he brought out the king’s son, put the crown on him, and [gave him] the Testimony; they made him king and anointed him, and they clapped their hands and said, “Long live the king!”

2 Kings 11:13 Now when Athaliah heard the noise of the escorts [and] the people, she came to the people [in] the temple of the LORD.

2 Kings 11:14 When she looked, there was the king standing by a pillar according to custom; and the leaders and the trumpeters were by the king. All the people of the land were rejoicing and blowing trumpets. So Athaliah tore her clothes and cried out, “Treason! Treason!”

2 Kings 11:15 And Jehoiada the priest commanded the captains of the hundreds, the officers of the army, and said to them, “Take her outside under guard, and slay with the sword whoever follows her.” For the priest had said, “Do not let her be killed in the house of the LORD.”

2 Kings 11:16 So they seized her; and she went by way of the horses’ entrance [into] the king’s house, and there she was killed.

2 Kings 11:17 Then Jehoiada made a covenant between the LORD, the king, and the people, that they should be the LORD’s people, and [also] between the king and the people.

2 Kings 11:18 And all the people of the land went to the temple of Baal, and tore it down. They thoroughly broke in pieces its altars and

images, and killed Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

2 Kings 11:19 Then he took the captains of hundreds, the bodyguards, the escorts, and all the people of the land; and they brought the king down from the house of the LORD, and went by way of the gate of the escorts to the king's house. Then he sat on the throne of the kings.

2 Kings 11:20 So all the people of the land rejoiced; and the city was quiet, for they had slain Athaliah with the sword [in] the king's house.

2 Kings 11:21 Jehoash [was] seven years old when he became king.

2 Kings 12:1 In the seventh year of Jehu, Jehoash became king, and he reigned forty years in Jerusalem. His mother's name [was] Zibiah of Beersheba.

2 Kings 12:2 Jehoash did [what was] right in the sight of the LORD all the days in which Jehoiada the priest instructed him.

2 Kings 12:3 But the high places were not taken away; the people still sacrificed and burned incense on the high places.

2 Kings 12:4 And Jehoash said to the priests, "All the money of the dedicated gifts that are brought into the house of the LORD—each man's census money, each man's assessment money—[and] all the money that a man purposes in his heart to bring into the house of the LORD,

2 Kings 12:5 "let the priests take [it] themselves, each from his constituency; and let them repair the damages of the temple, wherever any dilapidation is found."

2 Kings 12:6 Now it was so, by the twenty-third year of King Jehoash, [that] the priests had not repaired the damages of the temple.

2 Kings 12:7 So King Jehoash called Jehoiada the priest and the [other] priests, and said to them, "Why have you not repaired the damages of the temple? Now therefore, do not take [more] money from your constituency, but deliver it for repairing the damages of the temple."

2 Kings 12:8 And the priests agreed that they would neither receive [more] money from the people, nor repair the damages of the temple.

2 Kings 12:9 Then Jehoiada the priest took a chest, bored a hole in its lid, and set it beside the altar, on the right side as one comes into the house of the LORD; and the priests who kept the door put there all the money brought into the house of the LORD.

2 Kings 12:10 So it was, whenever they saw that [there was] much money in the chest, that the king's scribe and the high priest came up and put it in bags, and counted the money that was found in the house of the LORD.

2 Kings 12:11 Then they gave the money, which had been apportioned, into the hands of those who did the work, who had the oversight of the house of the LORD; and they paid it out to the carpenters and builders who worked on the house of the LORD,

2 Kings 12:12 and to masons and stonecutters, and for buying timber and hewn stone, to repair the damage of the house of the LORD, and for all that was paid out to repair the temple.

2 Kings 12:13 However there were not made for the house of the LORD basins of silver, trimmers, sprinkling-bowls, trumpets, any articles of gold or articles of silver, from the money brought into the house of the LORD.

2 Kings 12:14 But they gave that to the workmen, and they repaired the house of the LORD with it.

2 Kings 12:15 Moreover they did not require an account from the men into whose hand they delivered the money to be paid to workmen, for they dealt faithfully.

2 Kings 12:16 The money from the trespass offerings and the money from the sin offerings was not brought into the house of the LORD. It belonged to the priests.

2 Kings 12:17 Hazael king of Syria went up and fought against Gath, and took it; then Hazael set his face to go up to Jerusalem.

2 Kings 12:18 And Jehoash king of Judah took all the sacred things that his fathers, Jehoshaphat and Jehoram and Ahaziah, kings of Judah, had dedicated, and his own sacred things, and all the gold found in the treasuries of the house of the LORD and in the king's house, and sent [them] to Hazael king of Syria. Then he went away from Jerusalem.

2 Kings 12:19 Now the rest of the acts of Joash, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

2 Kings 12:20 And his servants arose and formed a conspiracy, and killed Joash in the house of the Millo, which goes down to Silla.

2 Kings 12:21 For Jozachar the son of Shimeath and Jehozabad the son of Shomer, his servants, struck him. So he died, and they buried him with his fathers in the City of David. Then Amaziah his son reigned in his place.

2 Kings 13:1 In the twenty-third year of Joash the son of Ahaziah, king of Judah, Jehoahaz the son of Jehu became king over Israel in Samaria, [and reigned] seventeen years.

2 Kings 13:2 And he did evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, who had made Israel sin. He did not depart from them.

2 Kings 13:3 Then the anger of the LORD was aroused against Israel, and He delivered them into the hand of Hazael king of Syria, and into the hand of Ben-Hadad the son of Hazael, all [their] days.

2 Kings 13:4 So Jehoahaz pleaded with the LORD, and the LORD listened to him; for He saw the oppression of Israel, because the king of Syria oppressed them.

2 Kings 13:5 Then the LORD gave Israel a deliverer, so that they escaped from under the hand of the Syrians; and the children of Israel dwelt in their tents as before.

2 Kings 13:6 Nevertheless they did not depart from the sins of the house of Jeroboam, who had made Israel sin, [but] walked in them; and the wooden image also remained in Samaria.

2 Kings 13:7 For He left of the army of Jehoahaz only fifty horsemen, ten chariots, and ten thousand foot soldiers; for the king of Syria had destroyed them and made them like the dust at threshing.

2 Kings 13:8 Now the rest of the acts of Jehoahaz, all that he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

2 Kings 13:9 So Jehoahaz rested with his fathers, and they buried him in Samaria. Then Joash his son reigned in his place.

2 Kings 13:10 In the thirty-seventh year of Joash king of Judah, Jehoash the son of Jehoahaz became king over Israel in Samaria, [and reigned] sixteen years.

2 Kings 13:11 And he did evil in the sight of the LORD. He did not depart from all the sins of Jeroboam the son of Nebat, who made Israel sin, [but] walked in them.

2 Kings 13:12 Now the rest of the acts of Joash, all that he did, and his might with which he fought against Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

2 Kings 13:13 So Joash rested with his fathers. Then Jeroboam sat on his throne. And Joash was buried in Samaria with the kings of Israel.

2 Kings 13:14 Elisha had become sick with the illness of which he would die. Then Joash the king of Israel came down to him, and wept over his face, and said, “O my father, my father, the chariots of Israel and their horsemen!”

2 Kings 13:15 And Elisha said to him, “Take a bow and some arrows.” So he took himself a bow and some arrows.

2 Kings 13:16 Then he said to the king of Israel, “Put your hand on the bow.” So he put his hand [on it,] and Elisha put his hands on the king’s hands.

2 Kings 13:17 And he said, “Open the east window”; and he opened [it.] Then Elisha said, “Shoot”; and he shot. And he said, “The arrow of the LORD’s deliverance and the arrow of deliverance from Syria; for you must strike the Syrians at Aphek till you have destroyed [them.”]

2 Kings 13:18 Then he said, “Take the arrows”; so he took [them.] And he said to the king of Israel, “Strike the ground”; so he struck three times, and stopped.

2 Kings 13:19 And the man of God was angry with him, and said, “You should have struck five or six times; then you would have struck

Syria till you had destroyed [it!] But now you will strike Syria [only] three times.”

2 Kings 13:20 Then Elisha died, and they buried him. And the [raiding] bands from Moab invaded the land in the spring of the year.

2 Kings 13:21 So it was, as they were burying a man, that suddenly they spied a band [of raiders;] and they put the man in the tomb of Elisha; and when the man was let down and touched the bones of Elisha, he revived and stood on his feet.

2 Kings 13:22 And Hazael king of Syria oppressed Israel all the days of Jehoahaz.

2 Kings 13:23 But the LORD was gracious to them, had compassion on them, and regarded them, because of His covenant with Abraham, Isaac, and Jacob, and would not yet destroy them or cast them from His presence.

2 Kings 13:24 Now Hazael king of Syria died. Then Ben-Hadad his son reigned in his place.

2 Kings 13:25 And Jehoash the son of Jehoahaz recaptured from the hand of Ben-Hadad, the son of Hazael, the cities which he had taken out of the hand of Jehoahaz his father by war. Three times Joash defeated him and recaptured the cities of Israel.

2 Kings 14:1 In the second year of Joash the son of Jehoahaz, king of Israel, Amaziah the son of Joash, king of Judah, became king.

2 Kings 14:2 He was twenty-five years old when he became king, and he reigned twenty-nine years in Jerusalem. His mother’s name was Jehoaddan of Jerusalem.

2 Kings 14:3 And he did [what was] right in the sight of the LORD, yet not like his father David; he did everything as his father Joash had done.

2 Kings 14:4 However the high places were not taken away, and the people still sacrificed and burned incense on the high places.

2 Kings 14:5 Now it happened, as soon as the kingdom was established in his hand, that he executed his servants who had murdered his father the king.

2 Kings 14:6 But the children of the murderers he did not execute, according to what is written in the Book of the Law of Moses, in which the LORD commanded, saying, “Fathers shall not be put to death for their children, nor shall children be put to death for their fathers; but a person shall be put to death for his own sin.”

2 Kings 14:7 He killed ten thousand Edomites in the Valley of Salt, and took Sela by war, and called its name Joktheel to this day.

2 Kings 14:8 Then Amaziah sent messengers to Jehoash the son of Jehoahaz, the son of Jehu, king of Israel, saying, “Come, let us face one another [in battle.”]

2 Kings 14:9 And Jehoash king of Israel sent to Amaziah king of Judah, saying, “The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, ‘Give your daughter to my son as wife’; and a wild beast that [was] in Lebanon passed by and trampled the thistle.

2 Kings 14:10 “You have indeed defeated Edom, and your heart has lifted you up. Glory [in that,] and stay at home; for why should you meddle with trouble so that you fall—you and Judah with you?”

2 Kings 14:11 But Amaziah would not heed. Therefore Jehoash king of Israel went out; so he and Amaziah king of Judah faced one another at Beth Shemesh, which [belongs] to Judah.

2 Kings 14:12 And Judah was defeated by Israel, and every man fled to his tent.

2 Kings 14:13 Then Jehoash king of Israel captured Amaziah king of Judah, the son of Jehoash, the son of Ahaziah, at Beth Shemesh; and he went to Jerusalem, and broke down the wall of Jerusalem from the Gate of Ephraim to the Corner Gate—four hundred cubits.

2 Kings 14:14 And he took all the gold and silver, all the articles that were found in the house of the LORD and in the treasuries of the king’s house, and hostages, and returned to Samaria.

2 Kings 14:15 Now the rest of the acts of Jehoash which he did—his might, and how he fought with Amaziah king of Judah—[are] they not written in the book of the chronicles of the kings of Israel?

2 Kings 14:16 So Jehoash rested with his fathers, and was buried in Samaria with the kings of Israel. Then Jeroboam his son reigned in his place.

2 Kings 14:17 Amaziah the son of Joash, king of Judah, lived fifteen years after the death of Jehoash the son of Jehoahaz, king of Israel.

2 Kings 14:18 Now the rest of the acts of Amaziah, [are] they not written in the book of the chronicles of the kings of Judah?

2 Kings 14:19 And they formed a conspiracy against him in Jerusalem, and he fled to Lachish; but they sent after him to Lachish and killed him there.

2 Kings 14:20 Then they brought him on horses, and he was buried at Jerusalem with his fathers in the City of David.

2 Kings 14:21 And all the people of Judah took Azariah, who [was] sixteen years old, and made him king instead of his father Amaziah.

2 Kings 14:22 He built Elath and restored it to Judah, after the king rested with his fathers.

2 Kings 14:23 In the fifteenth year of Amaziah the son of Joash, king of Judah, Jeroboam the son of Joash, king of Israel, became king in Samaria, [and reigned] forty-one years.

2 Kings 14:24 And he did evil in the sight of the LORD; he did not depart from all the sins of Jeroboam the son of Nebat, who had made Israel sin.

2 Kings 14:25 He restored the territory of Israel from the entrance of Hamath to the Sea of the Arabah, according to the word of the LORD God of Israel, which He had spoken through His servantJonah the son of Amittai, the prophet who [was] from Gath Hepher.

2 Kings 14:26 For the LORD saw [that] the affliction of Israel [was] very bitter; and whether bond or free, there was no helper for Israel.

2 Kings 14:27 And the LORD did not say that He would blot out the name of Israel from under heaven; but He saved them by the hand of Jeroboam the son of Joash.

2 Kings 14:28 Now the rest of the acts of Jeroboam, and all that he did—his might, how he made war, and how he recaptured for Israel, from Damascus and Hamath, [what had belonged] to Judah—[are] they not written in the book of the chronicles of the kings of Israel?

2 Kings 14:29 So Jeroboam rested with his fathers, the kings of Israel. Then Zechariah his son reigned in his place.

2 Kings 15:1 In the twenty-seventh year of Jeroboam king of Israel, Azariah the son of Amaziah, king of Judah, became king.

2 Kings 15:2 He was sixteen years old when he became king, and he reigned fifty-two years in Jerusalem. His mother's name [was] Jecholiah of Jerusalem.

2 Kings 15:3 And he did [what was] right in the sight of the LORD, according to all that his father Amaziah had done,

2 Kings 15:4 except that the high places were not removed; the people still sacrificed and burned incense on the high places.

2 Kings 15:5 Then the LORD struck the king, so that he was a leper until the day of his death; so he dwelt in an isolated house. And Jotham the king's son [was] over the [royal] house, judging the people of the land.

2 Kings 15:6 Now the rest of the acts of Azariah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

2 Kings 15:7 So Azariah rested with his fathers, and they buried him with his fathers in the City of David. Then Jotham his son reigned in his place.

2 Kings 15:8 In the thirty-eighth year of Azariah king of Judah, Zechariah the son of Jeroboam reigned over Israel in Samaria six months.

2 Kings 15:9 And he did evil in the sight of the LORD, as his fathers had done; he did not depart from the sins of Jeroboam the son of Nebat, who had made Israel sin.

2 Kings 15:10 Then Shallum the son of Jabesh conspired against him, and struck and killed him in front of the people; and he reigned in his place.

2 Kings 15:11 Now the rest of the acts of Zechariah, indeed they [are] written in the book of the chronicles of the kings of Israel.

2 Kings 15:12 This [was] the word of the LORD which He spoke to Jehu, saying, “Your sons shall sit on the throne of Israel to the fourth [generation.”] And so it was.

2 Kings 15:13 Shallum the son of Jabesh became king in the thirty-ninth year of Uzziah king of Judah; and he reigned a full month in Samaria.

2 Kings 15:14 For Menahem the son of Gadi went up from Tirzah, came to Samaria, and struck Shallum the son of Jabesh in Samaria and killed him; and he reigned in his place.

2 Kings 15:15 Now the rest of the acts of Shallum, and the conspiracy which he led, indeed they [are] written in the book of the chronicles of the kings of Israel.

2 Kings 15:16 Then from Tirzah, Menahem attacked Tiphsah, all who [were] there, and its territory. Because they did not surrender, therefore he attacked [it.] All the women there who were with child he ripped open.

2 Kings 15:17 In the thirty-ninth year of Azariah king of Judah, Menahem the son of Gadi became king over Israel, [and reigned] ten years in Samaria.

2 Kings 15:18 And he did evil in the sight of the LORD; he did not depart all his days from the sins of Jeroboam the son of Nebat, who had made Israel sin.

2 Kings 15:19 Pul king of Assyria came against the land; and Menahem gave Pul a thousand talents of silver, that his hand might be with him to strengthen the kingdom under his control.

2 Kings 15:20 And Menahem exacted the money from Israel, from all the very wealthy, from each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and did not stay there in the land.

2 Kings 15:21 Now the rest of the acts of Menahem, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

2 Kings 15:22 So Menahem rested with his fathers. Then Pekahiah his son reigned in his place.

2 Kings 15:23 In the fiftieth year of Azariah king of Judah, Pekahiah the son of Menahem became king over Israel in Samaria, [and reigned] two years.

2 Kings 15:24 And he did evil in the sight of the LORD; he did not depart from the sins of Jeroboam the son of Nebat, who had made Israel sin.

2 Kings 15:25 Then Pekah the son of Remaliah, an officer of his, conspired against him and killed him in Samaria, in the citadel of the king's house, along with Argob and Arieh; and with him were fifty men of Gilead. He killed him and reigned in his place.

2 Kings 15:26 Now the rest of the acts of Pekahiah, and all that he did, indeed they [are] written in the book of the chronicles of the kings of Israel.

2 Kings 15:27 In the fifty-second year of Azariah king of Judah, Pekah the son of Remaliah became king over Israel in Samaria, [and reigned] twenty years.

2 Kings 15:28 And he did evil in the sight of the LORD; he did not depart from the sins of Jeroboam the son of Nebat, who had made Israel sin.

2 Kings 15:29 In the days of Pekah king of Israel, Tiglath-Pileser king of Assyria came and took Ijon, Abel Beth Maachah, Janoah, Kedesh, Hazor, Gilead, and Galilee, all the land of Naphtali; and he carried them captive to Assyria.

2 Kings 15:30 Then Hoshea the son of Elah led a conspiracy against Pekah the son of Remaliah, and struck and killed him; so he reigned in his place in the twentieth year of Jotham the son of Uzziah.

2 Kings 15:31 Now the rest of the acts of Pekah, and all that he did, indeed they [are] written in the book of the chronicles of the kings of Israel.

2 Kings 15:32 In the second year of Pekah the son of Remaliah, king of Israel, Jotham the son of Uzziah, king of Judah, began to reign.

2 Kings 15:33 He was twenty-five years old when he became king, and he reigned sixteen years in Jerusalem. His mother's name [was] Jerusha the daughter of Zadok.

2 Kings 15:34 And he did [what was] right in the sight of the LORD; he did according to all that his father Uzziah had done.

2 Kings 15:35 However the high places were not removed; the people still sacrificed and burned incense on the high places. He built the Upper Gate of the house of the LORD.

2 Kings 15:36 Now the rest of the acts of Jotham, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

2 Kings 15:37 In those days the LORD began to send Rezin king of Syria and Pekah the son of Remaliah against Judah.

2 Kings 15:38 So Jotham rested with his fathers, and was buried with his fathers in the City of David his father. Then Ahaz his son reigned in his place.

2 Kings 16:1 In the seventeenth year of Pekah the son of Remaliah, Ahaz the son of Jotham, king of Judah, began to reign.

2 Kings 16:2 Ahaz [was] twenty years old when he became king, and he reigned sixteen years in Jerusalem; and he did not do [what was] right in the sight of the LORD his God, as his father David [had done.]

2 Kings 16:3 But he walked in the way of the kings of Israel; indeed he made his son pass through the fire, according to the abominations of the nations whom the LORD had cast out from before the children of Israel.

2 Kings 16:4 And he sacrificed and burned incense on the high places, on the hills, and under every green tree.

2 Kings 16:5 Then Rezin king of Syria and Pekah the son of Remaliah, king of Israel, came up to Jerusalem to [make] war; and they besieged Ahaz but could not overcome [him.]

2 Kings 16:6 At that time Rezin king of Syria captured Elath for Syria, and drove the men of Judah from Elath. Then the Edomites went to Elath, and dwell there to this day.

2 Kings 16:7 So Ahaz sent messengers to Tiglath-Pileser king of Assyria, saying, “I [am] your servant and your son. Come up and save me from the hand of the king of Syria and from the hand of the king of Israel, who rise up against me.”

2 Kings 16:8 And Ahaz took the silver and gold that was found in the house of the LORD, and in the treasuries of the king’s house, and sent [it as] a present to the king of Assyria.

2 Kings 16:9 So the king of Assyria heeded him; for the king of Assyria went up against Damascus and took it, carried [its people] captive to Kir, and killed Rezin.

2 Kings 16:10 Now King Ahaz went to Damascus to meet Tiglath-Pileser king of Assyria, and saw an altar that [was] at Damascus; and King Ahaz sent to Urijah the priest the design of the altar and its pattern, according to all its workmanship.

2 Kings 16:11 Then Urijah the priest built an altar according to all that King Ahaz had sent from Damascus. So Urijah the priest made [it] before King Ahaz came back from Damascus.

2 Kings 16:12 And when the king came back from Damascus, the king saw the altar; and the king approached the altar and made offerings on it.

2 Kings 16:13 So he burned his burnt offering and his grain offering; and he poured his drink offering and sprinkled the blood of his peace offerings on the altar.

2 Kings 16:14 He also brought the bronze altar which [was] before the LORD, from the front of the temple—from between the [new] altar and the house of the LORD—and put it on the north side of the [new] altar.

2 Kings 16:15 Then King Ahaz commanded Urijah the priest, saying, “On the great [new] altar burn the morning burnt offering, the evening grain offering, the king’s burnt sacrifice, and his grain offering, with the burnt offering of all the people of the land, their grain offering, and their drink offerings; and sprinkle on it all the blood of the burnt offering and all the blood of the sacrifice. And the bronze altar shall be for me to inquire [by.”]

2 Kings 16:16 Thus did Urijah the priest, according to all that King Ahaz commanded.

2 Kings 16:17 And King Ahaz cut off the panels of the carts, and removed the lavers from them; and he took down the Sea from the bronze oxen that [were] under it, and put it on a pavement of stones.

2 Kings 16:18 Also he removed the Sabbath pavilion which they had built in the temple, and he removed the king’s outer entrance from the house of the LORD, on account of the king of Assyria.

2 Kings 16:19 Now the rest of the acts of Ahaz which he did, [are] they not written in the book of the chronicles of the kings of Judah?

2 Kings 16:20 So Ahaz rested with his fathers, and was buried with his fathers in the City of David. Then Hezekiah his son reigned in his place.

2 Kings 17:1 In the twelfth year of Ahaz king of Judah, Hoshea the son of Elah became king of Israel in Samaria, [and he reigned] nine years.

2 Kings 17:2 And he did evil in the sight of the LORD, but not as the kings of Israel who were before him.

2 Kings 17:3 Shalmaneser king of Assyria came up against him; and Hoshea became his vassal, and paid him tribute money.

2 Kings 17:4 And the king of Assyria uncovered a conspiracy by Hoshea; for he had sent messengers to So, king of Egypt, and brought no tribute to the king of Assyria, as [he had done] year by year. Therefore the king of Assyria shut him up, and bound him in prison.

2 Kings 17:5 Now the king of Assyria went throughout all the land, and went up to Samaria and besieged it for three years.

2 Kings 17:6 In the ninth year of Hoshea, the king of Assyria took Samaria and carried Israel away to Assyria, and placed them in Halah and by the Habor, the River of Gozan, and in the cities of the Medes.

2 Kings 17:7 For so it was that the children of Israel had sinned against the LORD their God, who had brought them up out of the land of

Egypt, from under the hand of Pharaoh king of Egypt; and they had feared other gods,

2 Kings 17:8 and had walked in the statutes of the nations whom the LORD had cast out from before the children of Israel, and of the kings of Israel, which they had made.

2 Kings 17:9 Also the children of Israel secretly did against the LORD their God things that [were] not right, and they built for themselves high places in all their cities, from watchtower to fortified city.

2 Kings 17:10 They set up for themselves [sacred] pillars and wooden images on every high hill and under every green tree.

2 Kings 17:11 There they burned incense on all the high places, like the nations whom the LORD had carried away before them; and they did wicked things to provoke the LORD to anger,

2 Kings 17:12 for they served idols, of which the LORD had said to them, "You shall not do this thing."

2 Kings 17:13 Yet the LORD testified against Israel and against Judah, by all of His prophets, every seer, saying, "Turn from your evil ways, and keep My commandments [and] My statutes, according to all the law which I commanded your fathers, and which I sent to you by My servants the prophets."

2 Kings 17:14 Nevertheless they would not hear, but stiffened their necks, like the necks of their fathers, who did not believe in the LORD their God.

2 Kings 17:15 And they rejected His statutes and His covenant that He had made with their fathers, and His testimonies which He had testified against them; they followed idols, became idolaters, and [went] after the nations who [were] all around them, [concerning] whom the LORD had charged them that they should not do like them.

2 Kings 17:16 So they left all the commandments of the LORD their God, made for themselves a molded image [and] two calves, made a wooden image and worshiped all the host of heaven, and served Baal.

2 Kings 17:17 And they caused their sons and daughters to pass through the fire, practiced witchcraft and soothsaying, and sold themselves to do evil in the sight of the LORD, to provoke Him to anger.

2 Kings 17:18 Therefore the LORD was very angry with Israel, and removed them from His sight; there was none left but the tribe of Judah alone.

2 Kings 17:19 Also Judah did not keep the commandments of the LORD their God, but walked in the statutes of Israel which they made.

2 Kings 17:20 And the LORD rejected all the descendants of Israel, afflicted them, and delivered them into the hand of plunderers, until He had cast them from His sight.

2 Kings 17:21 For He tore Israel from the house of David, and they made Jeroboam the son of Nebat king. Then Jeroboam drove Israel from following the LORD, and made them commit a great sin.

2 Kings 17:22 For the children of Israel walked in all the sins of Jeroboam which he did; they did not depart from them,

2 Kings 17:23 until the LORD removed Israel out of His sight, as He had said by all His servants the prophets. So Israel was carried away from their own land to Assyria, [as it is] to this day.

2 Kings 17:24 Then the king of Assyria brought [people] from Babylon, Cuthah, Ava, Hamath, and from Sepharvaim, and placed [them] in the cities of Samaria instead of the children of Israel; and they took possession of Samaria and dwelt in its cities.

2 Kings 17:25 And it was so, at the beginning of their dwelling there, [that] they did not fear the LORD; therefore the LORD sent lions among them, which killed [some] of them.

2 Kings 17:26 So they spoke to the king of Assyria, saying, “The nations whom you have removed and placed in the cities of Samaria do not know the rituals of the God of the land; therefore He has sent lions among them, and indeed, they are killing them because they do not know the rituals of the God of the land.”

2 Kings 17:27 Then the king of Assyria commanded, saying, “Send there one of the priests whom you brought from there; let him go and dwell there, and let him teach them the rituals of the God of the land.”

2 Kings 17:28 Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

2 Kings 17:29 However every nation continued to make gods of its own, and put [them] in the shrines on the high places which the Samaritans had made, [every] nation in the cities where they dwelt.

2 Kings 17:30 The men of Babylon made Succoth Benoth, the men of Cuth made Nergal, the men of Hamath made Ashima,

2 Kings 17:31 and the Avites made Nibhaz and Tartak; and the Sepharvites burned their children in fire to Adrammelech and Anammelech, the gods of Sepharvaim.

2 Kings 17:32 So they feared the LORD, and from every class they appointed for themselves priests of the high places, who sacrificed for them in the shrines of the high places.

2 Kings 17:33 They feared the LORD, yet served their own gods—according to the rituals of the nations from among whom they were carried away.

2 Kings 17:34 To this day they continue practicing the former rituals; they do not fear the LORD, nor do they follow their statutes or

their ordinances, or the law and commandment which the LORD had commanded the children of Jacob, whom He named Israel,

2 Kings 17:35 with whom the LORD had made a covenant and charged them, saying: “You shall not fear other gods, nor bow down to them nor serve them nor sacrifice to them;

2 Kings 17:36 “but the LORD, who brought you up from the land of Egypt with great power and an outstretched arm, Him you shall fear, Him you shall worship, and to Him you shall offer sacrifice.

2 Kings 17:37 “And the statutes, the ordinances, the law, and the commandment which He wrote for you, you shall be careful to observe forever; you shall not fear other gods.

2 Kings 17:38 “And the covenant that I have made with you, you shall not forget, nor shall you fear other gods.

2 Kings 17:39 “But the LORD your God you shall fear; and He will deliver you from the hand of all your enemies.”

2 Kings 17:40 However they did not obey, but they followed their former rituals.

2 Kings 17:41 So these nations feared the LORD, yet served their carved images; also their children and their children’s children have continued doing as their fathers did, even to this day.

2 Kings 18:1 Now it came to pass in the third year of Hoshea the son of Elah, king of Israel, [that] Hezekiah the son of Ahaz, king of Judah, began to reign.

2 Kings 18:2 He was twenty-five years old when he became king, and he reigned twenty-nine years in Jerusalem. His mother’s name [was] Abi the daughter of Zechariah.

2 Kings 18:3 And he did [what was] right in the sight of the LORD, according to all that his father David had done.

2 Kings 18:4 He removed the high places and broke the [sacred] pillars, cut down the wooden image and broke in pieces the bronze serpent that Moses had made; for until those days the children of Israel burned incense to it, and called it Nehushtan.

2 Kings 18:5 He trusted in the LORD God of Israel, so that after him was none like him among all the kings of Judah, nor who were before him.

2 Kings 18:6 For he held fast to the LORD; he did not depart from following Him, but kept His commandments, which the LORD had commanded Moses.

2 Kings 18:7 The LORD was with him; he prospered wherever he went. And he rebelled against the king of Assyria and did not serve him.

2 Kings 18:8 He subdued the Philistines, as far as Gaza and its territory, from watchtower to fortified city.

2 Kings 18:9 Now it came to pass in the fourth year of King Hezekiah, which [was] the seventh year of Hoshea the son of Elah, king of Israel, [that] Shalmaneser king of Assyria came up against Samaria and besieged it.

2 Kings 18:10 And at the end of three years they took it. In the sixth year of Hezekiah, that [is,] the ninth year of Hoshea king of Israel, Samaria was taken.

2 Kings 18:11 Then the king of Assyria carried Israel away captive to Assyria, and put them in Halah and by the Habor, the River of Gozan, and in the cities of the Medes,

2 Kings 18:12 because they did not obey the voice of the LORD their God, but transgressed His covenant [and] all that Moses the servant of the LORD had commanded; and they would neither hear nor do [them.]

2 Kings 18:13 And in the fourteenth year of King Hezekiah, Sennacherib king of Assyria came up against all the fortified cities of Judah and took them.

2 Kings 18:14 Then Hezekiah king of Judah sent to the king of Assyria at Lachish, saying, “I have done wrong; turn away from me; whatever you impose on me I will pay.” And the king of Assyria assessed Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

2 Kings 18:15 So Hezekiah gave [him] all the silver that was found in the house of the LORD and in the treasuries of the king’s house.

2 Kings 18:16 At that time Hezekiah stripped [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

2 Kings 18:17 Then the king of Assyria sent [the] Tartan, [the] Rabsaris, [and the] Rabshakeh from Lachish, with a great army against Jerusalem, to King Hezekiah. And they went up and came to Jerusalem. When they had come up, they went and stood by the aqueduct from the upper pool, which [was] on the highway to the Fuller’s Field.

2 Kings 18:18 And when they had called to the king, Eliakim the son of Hilkiah, who [was] over the household, Shebna the scribe, and Joah the son of Asaph, the recorder, came out to them.

2 Kings 18:19 Then [the] Rabshakeh said to them, “Say now to Hezekiah, ‘Thus says the great king, the king of Assyria: “What confidence [is] this in which you trust?

2 Kings 18:20 “You speak of [having] plans and power for war; but [they are] mere words. And in whom do you trust, that you rebel against me?

2 Kings 18:21 “Now look! You are trusting in the staff of this broken reed, Egypt, on which if a man leans, it will go into his hand and pierce it. So [is] Pharaoh king of Egypt to all who trust in him.

2 Kings 18:22 “But if you say to me, ‘We trust in the LORD our God,’ [is] it not He whose high places and whose altars Hezekiah has taken away, and said to Judah and Jerusalem, ‘You shall worship before this altar in Jerusalem’?” ‘

2 Kings 18:23 “Now therefore, I urge you, give a pledge to my master the king of Assyria, and I will give you two thousand horses—if you are able on your part to put riders on them!

2 Kings 18:24 “How then will you repel one captain of the least of my master’s servants, and put your trust in Egypt for chariots and horsemen?

2 Kings 18:25 “Have I now come up without the LORD against this place to destroy it? The LORD said to me, ‘Go up against this land, and destroy it.’ “

2 Kings 18:26 Then Eliakim the son of Hilkiah, Shebna, and Joah said to [the] Rabshakeh, “Please speak to your servants in Aramaic, for we understand [it;] and do not speak to us in Hebrew in the hearing of the people who [are] on the wall.”

2 Kings 18:27 But [the] Rabshakeh said to them, “Has my master sent me to your master and to you to speak these words, and not to the men who sit on the wall, who will eat and drink their own waste with you?”

2 Kings 18:28 Then [the] Rabshakeh stood and called out with a loud voice in Hebrew, and spoke, saying, “Hear the word of the great king, the king of Assyria!

2 Kings 18:29 “Thus says the king: ‘Do not let Hezekiah deceive you, for he shall not be able to deliver you from his hand;

2 Kings 18:30 ‘nor let Hezekiah make you trust in the LORD, saying, “The LORD will surely deliver us; this city shall not be given into the hand of the king of Assyria.” ‘

2 Kings 18:31 “Do not listen to Hezekiah; for thus says the king of Assyria: ‘Make [peace] with me by a present and come out to me; and every one of you eat from his own vine and every one from his own fig tree, and every one of you drink the waters of his own cistern;

2 Kings 18:32 ‘until I come and take you away to a land like your own land, a land of grain and new wine, a land of bread and vineyards, a land of olive groves and honey, that you may live and not die. But do not listen to Hezekiah, lest he persuade you, saying, “The LORD will deliver us.”

2 Kings 18:33 ‘Has any of the gods of the nations at all delivered its land from the hand of the king of Assyria?

2 Kings 18:34 ‘Where [are] the gods of Hamath and Arpad? Where [are] the gods of Sepharvaim and Hena and Ivah? Indeed, have they delivered Samaria from my hand?

2 Kings 18:35 ‘Who among all the gods of the lands have delivered their countries from my hand, that the LORD should deliver Jerusalem from my hand?’ “

2 Kings 18:36 But the people held their peace and answered him not a word; for the king’s commandment was, “Do not answer him.”

2 Kings 18:37 Then Eliakim the son of Hilkiah, who [was] over the household, Shebna the scribe, and Joah the son of Asaph, the recorder, came to Hezekiah with [their] clothes torn, and told him the words of [the] Rabshakeh.

2 Kings 19:1 And so it was, when King Hezekiah heard [it,] that he tore his clothes, covered himself with sackcloth, and went into the house of the LORD.

2 Kings 19:2 Then he sent Eliakim, who [was] over the household, Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet, the son of Amoz.

2 Kings 19:3 And they said to him, “Thus says Hezekiah: ‘This day [is] a day of trouble, and rebuke, and blasphemy; for the children have come to birth, but [there is] no strength to bring them forth.

2 Kings 19:4 ‘It may be that the LORD your God will hear all the words of [the] Rabshakeh, whom his master the king of Assyria has sent to reproach the living God, and will rebuke the words which the LORD your God has heard. Therefore lift up [your] prayer for the remnant that is left.’ “

2 Kings 19:5 So the servants of King Hezekiah came to Isaiah.

2 Kings 19:6 And Isaiah said to them, “Thus you shall say to your master, ‘Thus says the LORD: “Do not be afraid of the words which you have heard, with which the servants of the king of Assyria have blasphemed Me.

2 Kings 19:7 “Surely I will send a spirit upon him, and he shall hear a rumor and return to his own land; and I will cause him to fall by the sword in his own land.” ‘ “

2 Kings 19:8 Then [the] Rabshakeh returned and found the king of Assyria warring against Libnah, for he heard that he had departed from Lachish.

2 Kings 19:9 And the king heard concerning Tirhakah king of Ethiopia, “Look, he has come out to make war with you.” So he again sent messengers to Hezekiah, saying,

2 Kings 19:10 “Thus you shall speak to Hezekiah king of Judah, saying: ‘Do not let your God in whom you trust deceive you, saying, “Jerusalem shall not be given into the hand of the king of Assyria.”

2 Kings 19:11 ‘Look! You have heard what the kings of Assyria have done to all lands by utterly destroying them; and shall you be delivered?

2 Kings 19:12 ‘Have the gods of the nations delivered those whom my fathers have destroyed, Gozan and Haran and Rezeph, and the people of Eden who [were] in Telassar?

2 Kings 19:13 ‘Where [is] the king of Hamath, the king of Arpad, and the king of the city of Sepharvaim, Hena, and Ivah?’ “

2 Kings 19:14 And Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up to the house of the LORD, and spread it before the LORD.

2 Kings 19:15 Then Hezekiah prayed before the LORD, and said: “O LORD God of Israel, [the One] who dwells [between] the cherubim, You are God, You alone, of all the kingdoms of the earth. You have made heaven and earth.

2 Kings 19:16 “Incline Your ear, O LORD, and hear; open Your eyes, O LORD, and see; and hear the words of Sennacherib, which he has sent to reproach the living God.

2 Kings 19:17 “Truly, LORD, the kings of Assyria have laid waste the nations and their lands,

2 Kings 19:18 “and have cast their gods into the fire; for they [were] not gods, but the work of men’s hands—wood and stone. Therefore they destroyed them.

2 Kings 19:19 “Now therefore, O LORD our God, I pray, save us from his hand, that all the kingdoms of the earth may know that You [are] the LORD God, You alone.”

2 Kings 19:20 Then Isaiah the son of Amoz sent to Hezekiah, saying, “Thus says the LORD God of Israel: ‘Because you have prayed to Me against Sennacherib king of Assyria, I have heard.’

2 Kings 19:21 “This [is] the word which the LORD has spoken concerning him: ‘The virgin, the daughter of Zion, Has despised you, laughed you to scorn; The daughter of Jerusalem Has shaken [her] head behind your back!

2 Kings 19:22 ‘ Whom have you reproached and blasphemed? Against whom have you raised [your] voice, And lifted up your eyes on high? Against the Holy [One] of Israel.

2 Kings 19:23 By your messengers you have reproached the Lord, And said: “By the multitude of my chariots I have come up to the height of the mountains, To the limits of Lebanon; I will cut down its tall cedars [And] its choice cypress trees; I will enter the extremity of its borders, [To] its fruitful forest.

2 Kings 19:24 I have dug and drunk strange water, And with the soles of my feet I have dried up All the brooks of defense.”

2 Kings 19:25 ‘ Did you not hear long ago [How] I made it, From ancient times that I formed it? Now I have brought it to pass, That you should be For crushing fortified cities [into] heaps of ruins.

2 Kings 19:26 Therefore their inhabitants had little power; They were dismayed and confounded; They were [as] the grass of the field And the green herb, [As] the grass on the housetops And [grain] blighted before it is grown.

2 Kings 19:27 ‘ But I know your dwelling place, Your going out and your coming in, And your rage against Me.

2 Kings 19:28 Because your rage against Me and your tumult Have come up to My ears, Therefore I will put My hook in your nose And My bridle in your lips, And I will turn you back By the way which you came.

2 Kings 19:29 ‘ This [shall be] a sign to you: You shall eat this year such as grows of itself, And in the second year what springs from the same; Also in the third year sow and reap, Plant vineyards and eat the fruit of them.

2 Kings 19:30 And the remnant who have escaped of the house of Judah Shall again take root downward, And bear fruit upward.

2 Kings 19:31 For out of Jerusalem shall go a remnant, And those who escape from Mount Zion. The zeal of the LORD of hosts will do this.’

2 Kings 19:32 “ Therefore thus says the LORD concerning the king of Assyria: ‘He shall not come into this city, Nor shoot an arrow there, Nor come before it with shield, Nor build a siege mound against it.

2 Kings 19:33 By the way that he came, By the same shall he return; And he shall not come into this city,’ Says the LORD.

2 Kings 19:34 ‘For I will defend this city, to save it For My own sake and for My servant David’s sake.’ “

2 Kings 19:35 And it came to pass on a certain night that the angel of the LORD went out, and killed in the camp of the Assyrians one hundred and eighty-five thousand; and when [people] arose early in the morning, there were the corpses—all dead.

2 Kings 19:36 So Sennacherib king of Assyria departed and went away, returned [home,] and remained at Nineveh.

2 Kings 19:37 Now it came to pass, as he was worshiping in the temple of Nisroch his god, that his sons Adrammelech and Sharezer struck him down with the sword; and they escaped into the land of Ararat. Then Esarhaddon his son reigned in his place.

2 Kings 20:1 In those days Hezekiah was sick and near death. And Isaiah the prophet, the son of Amoz, went to him and said to him, “Thus says the LORD: ‘Set your house in order, for you shall die, and not live.’ “

2 Kings 20:2 Then he turned his face toward the wall, and prayed to the LORD, saying,

2 Kings 20:3 “Remember now, O LORD, I pray, how I have walked before You in truth and with a loyal heart, and have done [what was] good in Your sight.” And Hezekiah wept bitterly.

2 Kings 20:4 And it happened, before Isaiah had gone out into the middle court, that the word of the LORD came to him, saying,

2 Kings 20:5 “Return and tell Hezekiah the leader of My people, ‘Thus says the LORD, the God of David your father: “I have heard your prayer, I have seen your tears; surely I will heal you. On the third day you shall go up to the house of the LORD.

2 Kings 20:6 “And I will add to your days fifteen years. I will deliver you and this city from the hand of the king of Assyria; and I will defend this city for My own sake, and for the sake of My servant David.” ‘ “

2 Kings 20:7 Then Isaiah said, “Take a lump of figs.” So they took and laid [it] on the boil, and he recovered.

2 Kings 20:8 And Hezekiah said to Isaiah, “What [is] the sign that the LORD will heal me, and that I shall go up to the house of the LORD the third day?”

2 Kings 20:9 Then Isaiah said, “This is the sign to you from the LORD, that the LORD will do the thing which He has spoken: [shall] the shadow go forward ten degrees or go backward ten degrees?”

2 Kings 20:10 And Hezekiah answered, “It is an easy thing for the shadow to go down ten degrees; no, but let the shadow go backward ten degrees.”

2 Kings 20:11 So Isaiah the prophet cried out to the LORD, and He brought the shadow ten degrees backward, by which it had gone down on the sundial of Ahaz.

2 Kings 20:12 At that time Berodach-Baladan the son of Baladan, king of Babylon, sent letters and a present to Hezekiah, for he heard that Hezekiah had been sick.

2 Kings 20:13 And Hezekiah was attentive to them, and showed them all the house of his treasures—the silver and gold, the spices and precious ointment, and all his armory—all that was found among his treasures. There was nothing in his house or in all his dominion that Hezekiah did not show them.

2 Kings 20:14 Then Isaiah the prophet went to King Hezekiah, and said to him, “What did these men say, and from where did they come to you?” So Hezekiah said, “They came from a far country, from Babylon.”

2 Kings 20:15 And he said, “What have they seen in your house?” So Hezekiah answered, “They have seen all that [is] in my house; there is nothing among my treasures that I have not shown them.”

2 Kings 20:16 Then Isaiah said to Hezekiah, “Hear the word of the LORD:

2 Kings 20:17 ‘Behold, the days are coming when all that [is] in your house, and what your fathers have accumulated until this day, shall be carried to Babylon; nothing shall be left,’ says the LORD.

2 Kings 20:18 ‘And they shall take away some of your sons who will descend from you, whom you will beget; and they shall be eunuchs in the palace of the king of Babylon.’ “

2 Kings 20:19 So Hezekiah said to Isaiah, “The word of the LORD which you have spoken [is] good!” For he said, “Will there not be peace and truth at least in my days?”

2 Kings 20:20 Now the rest of the acts of Hezekiah—all his might, and how he made a pool and a tunnel and brought water into the city—[are] they not written in the book of the chronicles of the kings of Judah?

2 Kings 20:21 So Hezekiah rested with his fathers. Then Manasseh his son reigned in his place.

2 Kings 21:1 Manasseh [was] twelve years old when he became king, and he reigned fifty-five years in Jerusalem. His mother’s name [was] Hephzibah.

2 Kings 21:2 And he did evil in the sight of the LORD, according to the abominations of the nations whom the LORD had cast out before the children of Israel.

2 Kings 21:3 For he rebuilt the high places which Hezekiah his father had destroyed; he raised up altars for Baal, and made a wooden image, as Ahab king of Israel had done; and he worshiped all the host of heaven and served them.

2 Kings 21:4 He also built altars in the house of the LORD, of which the LORD had said, “In Jerusalem I will put My name.”

2 Kings 21:5 And he built altars for all the host of heaven in the two courts of the house of the LORD.

2 Kings 21:6 Also he made his son pass through the fire, practiced soothsaying, used witchcraft, and consulted spiritists and mediums. He did much evil in the sight of the LORD, to provoke [Him] to anger.

2 Kings 21:7 He even set a carved image of Asherah that he had made, in the house of which the LORD had said to David and to Solomon his son, “In this house and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put My name forever;

2 Kings 21:8 “and I will not make the feet of Israel wander anymore from the land which I gave their fathers—only if they are careful to do according to all that I have commanded them, and according to all the law that My servant Moses commanded them.”

2 Kings 21:9 But they paid no attention, and Manasseh seduced them to do more evil than the nations whom the LORD had destroyed before the children of Israel.

2 Kings 21:10 And the LORD spoke by His servants the prophets, saying,

2 Kings 21:11 “Because Manasseh king of Judah has done these abominations (he has acted more wickedly than all the Amorites who [were] before him, and has also made Judah sin with his idols),

2 Kings 21:12 “therefore thus says the LORD God of Israel: ‘Behold, [I] am bringing [such] calamity upon Jerusalem and Judah, that whoever hears of it, both his ears will tingle.

2 Kings 21:13 ‘And I will stretch over Jerusalem the measuring line of Samaria and the plummet of the house of Ahab; I will wipe Jerusalem as [one] wipes a dish, wiping [it] and turning [it] upside down.

2 Kings 21:14 ‘So I will forsake the remnant of My inheritance and deliver them into the hand of their enemies; and they shall become victims of plunder to all their enemies,

2 Kings 21:15 ‘because they have done evil in My sight, and have provoked Me to anger since the day their fathers came out of Egypt, even to this day.’ “

2 Kings 21:16 Moreover Manasseh shed very much innocent blood, till he had filled Jerusalem from one end to another, besides his sin by which he made Judah sin, in doing evil in the sight of the LORD.

2 Kings 21:17 Now the rest of the acts of Manasseh—all that he did, and the sin that he committed—[are] they not written in the book of the chronicles of the kings of Judah?

2 Kings 21:18 So Manasseh rested with his fathers, and was buried in the garden of his own house, in the garden of Uzza. Then his son Amon reigned in his place.

2 Kings 21:19 Amon [was] twenty-two years old when he became king, and he reigned two years in Jerusalem. His mother’s name [was] Meshullemeth the daughter of Haruz of Jotbah.

2 Kings 21:20 And he did evil in the sight of the LORD, as his father Manasseh had done.

2 Kings 21:21 So he walked in all the ways that his father had walked; and he served the idols that his father had served, and worshiped them.

2 Kings 21:22 He forsook the LORD God of his fathers, and did not walk in the way of the LORD.

2 Kings 21:23 Then the servants of Amon conspired against him, and killed the king in his own house.

2 Kings 21:24 But the people of the land executed all those who had conspired against King Amon. Then the people of the land made his son Josiah king in his place.

2 Kings 21:25 Now the rest of the acts of Amon which he did, [are] they not written in the book of the chronicles of the kings of Judah?

2 Kings 21:26 And he was buried in his tomb in the garden of Uzza. Then Josiah his son reigned in his place.

2 Kings 22:1 Josiah [was] eight years old when he became king, and he reigned thirty-one years in Jerusalem. His mother's name [was] Jedidah the daughter of Adaiah of Bozkath.

2 Kings 22:2 And he did [what was] right in the sight of the LORD, and walked in all the ways of his father David; he did not turn aside to the right hand or to the left.

2 Kings 22:3 Now it came to pass, in the eighteenth year of King Josiah, [that] the king sent Shaphan the scribe, the son of Azaliah, the son of Meshullam, to the house of the LORD, saying:

2 Kings 22:4 "Go up to Hilkiah the high priest, that he may count the money which has been brought into the house of the LORD, which the doorkeepers have gathered from the people.

2 Kings 22:5 "And let them deliver it into the hand of those doing the work, who are the overseers in the house of the LORD; let them give it to those who [are] in the house of the LORD doing the work, to repair the damages of the house—

2 Kings 22:6 "to carpenters and builders and masons—and to buy timber and hewn stone to repair the house.

2 Kings 22:7 "However there need be no accounting made with them of the money delivered into their hand, because they deal faithfully."

2 Kings 22:8 Then Hilkiah the high priest said to Shaphan the scribe, "I have found the Book of the Law in the house of the LORD." And Hilkiah gave the book to Shaphan, and he read it.

2 Kings 22:9 So Shaphan the scribe went to the king, bringing the king word, saying, "Your servants have gathered the money that was found in the house, and have delivered it into the hand of those who do the work, who oversee the house of the LORD."

2 Kings 22:10 Then Shaphan the scribe showed the king, saying, "Hilkiah the priest has given me a book." And Shaphan read it before the king.

2 Kings 22:11 Now it happened, when the king heard the words of the Book of the Law, that he tore his clothes.

2 Kings 22:12 Then the king commanded Hilkiah the priest, Ahikam the son of Shaphan, Achbor the son of Michaiah, Shaphan the scribe, and Asaiah a servant of the king, saying,

2 Kings 22:13 "Go, inquire of the LORD for me, for the people and for all Judah, concerning the words of this book that has been found; for great [is] the wrath of the LORD that is aroused against us, because our fathers have not obeyed the words of this book, to do according to all that is written concerning us."

2 Kings 22:14 So Hilkiah the priest, Ahikam, Achbor, Shaphan, and Asaiah went to Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe. (She dwelt in Jerusalem in the Second Quarter.) And they spoke with her.

2 Kings 22:15 Then she said to them, "Thus says the LORD God of Israel, 'Tell the man who sent you to Me,

2 Kings 22:16 "Thus says the LORD: 'Behold, I will bring calamity on this place and on its inhabitants—all the words of the book which the king of Judah has read—

2 Kings 22:17 'because they have forsaken Me and burned incense to other gods, that they might provoke Me to anger with all the works of their hands. Therefore My wrath shall be aroused against this place and shall not be quenched.' " '

2 Kings 22:18 "But as for the king of Judah, who sent you to inquire of the LORD, in this manner you shall speak to him, 'Thus says the LORD God of Israel: "[Concerning] the words which you have heard—

2 Kings 22:19 "because your heart was tender, and you humbled yourself before the LORD when you heard what I spoke against this place and against its inhabitants, that they would become a desolation and a curse, and you tore your clothes and wept before Me, I also have heard [you,"] says the LORD.

2 Kings 22:20 "Surely, therefore, I will gather you to your fathers, and you shall be gathered to your grave in peace; and your eyes shall not see all the calamity which I will bring on this place." ' " So they brought back word to the king.

2 Kings 23:1 Now the king sent them to gather all the elders of Judah and Jerusalem to him.

2 Kings 23:2 The king went up to the house of the LORD with all the men of Judah, and with him all the inhabitants of Jerusalem—the priests and the prophets and all the people, both small and great. And he read in their hearing all the words of the Book of the Covenant which had been found in the house of the LORD.

2 Kings 23:3 Then the king stood by a pillar and made a covenant before the LORD, to follow the LORD and to keep His commandments and His testimonies and His statutes, with all [his] heart and all [his] soul, to perform the words of this covenant that were written in this book. And all the people took a stand for the covenant.

2 Kings 23:4 And the king commanded Hilkiah the high priest, the priests of the second order, and the doorkeepers, to bring out of the temple of the LORD all the articles that were made for Baal, for Asherah, and for all the host of heaven; and he burned them outside Jerusalem in the fields of Kidron, and carried their ashes to Bethel.

2 Kings 23:5 Then he removed the idolatrous priests whom the kings of Judah had ordained to burn incense on the high places in the cities of Judah and in the places all around Jerusalem, and those who burned incense to Baal, to the sun, to the moon, to the constellations, and to all the host of heaven.

2 Kings 23:6 And he brought out the wooden image from the house of the LORD, to the Brook Kidron outside Jerusalem, burned it at the Brook Kidron and ground [it] to ashes, and threw its ashes on the graves of the common people.

2 Kings 23:7 Then he tore down the [ritual] booths of the perverted persons that [were] in the house of the LORD, where the women wove hangings for the wooden image.

2 Kings 23:8 And he brought all the priests from the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba; also he broke down the high places at the gates which [were] at the entrance of the Gate of Joshua the governor of the city, which [were] to the left of the city gate.

2 Kings 23:9 Nevertheless the priests of the high places did not come up to the altar of the LORD in Jerusalem, but they ate unleavened bread among their brethren.

2 Kings 23:10 And he defiled Topheth, which [is] in the Valley of the Son of Hinnom, that no man might make his son or his daughter pass through the fire to Molech.

2 Kings 23:11 Then he removed the horses that the kings of Judah had dedicated to the sun, at the entrance to the house of the LORD, by the chamber of Nathan-Melech, the officer who [was] in the court; and he burned the chariots of the sun with fire.

2 Kings 23:12 The altars that [were] on the roof, the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, the king broke down and pulverized there, and threw their dust into the Brook Kidron.

2 Kings 23:13 Then the king defiled the high places that [were] east of Jerusalem, which [were] on the south of the Mount of Corruption, which Solomon king of Israel had built for Ashtoreth the abomination of the Sidonians, for Chemosh the abomination of the Moabites, and for Milcom the abomination of the people of Ammon.

2 Kings 23:14 And he broke in pieces the [sacred] pillars and cut down the wooden images, and filled their places with the bones of men.

2 Kings 23:15 Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel sin, had made, both that altar and the high place he broke down; and he burned the high place [and] crushed [it] to powder, and burned the wooden image.

2 Kings 23:16 As Josiah turned, he saw the tombs that [were] there on the mountain. And he sent and took the bones out of the tombs and burned [them] on the altar, and defiled it according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

2 Kings 23:17 Then he said, “What gravestone [is] this that I see?” So the men of the city told him, “[It is] the tomb of the man of God who came from Judah and proclaimed these things which you have done against the altar of Bethel.”

2 Kings 23:18 And he said, “Let him alone; let no one move his bones.” So they let his bones alone, with the bones of the prophet who came from Samaria.

2 Kings 23:19 Now Josiah also took away all the shrines of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke the LORD to anger; and he did to them according to all the deeds he had done in Bethel.

2 Kings 23:20 He executed all the priests of the high places who [were] there, on the altars, and burned men’s bones on them; and he returned to Jerusalem.

2 Kings 23:21 Then the king commanded all the people, saying, “Keep the Passover to the LORD your God, as [it is] written in this Book of the Covenant.”

2 Kings 23:22 Such a Passover surely had never been held since the days of the judges who judged Israel, nor in all the days of the kings of Israel and the kings of Judah.

2 Kings 23:23 But in the eighteenth year of King Josiah this Passover was held before the LORD in Jerusalem.

2 Kings 23:24 Moreover Josiah put away those who consulted mediums and spiritists, the household gods and idols, all the abominations that were seen in the land of Judah and in Jerusalem, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

2 Kings 23:25 Now before him there was no king like him, who turned to the LORD with all his heart, with all his soul, and with all his might, according to all the Law of Moses; nor after him did [any] arise like him.

2 Kings 23:26 Nevertheless the LORD did not turn from the fierceness of His great wrath, with which His anger was aroused against Judah, because of all the provocations with which Manasseh had provoked Him.

2 Kings 23:27 And the LORD said, “I will also remove Judah from My sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, ‘My name shall be there.’ “

2 Kings 23:28 Now the rest of the acts of Josiah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

2 Kings 23:29 In his days Pharaoh Necho king of Egypt went to the aid of the king of Assyria, to the River Euphrates; and King Josiah went against him. And [Pharaoh Necho] killed him at Megiddo when he confronted him.

2 Kings 23:30 Then his servants moved his body in a chariot from Megiddo, brought him to Jerusalem, and buried him in his own tomb. And the people of the land took Jehoahaz the son of Josiah, anointed him, and made him king in his father's place.

2 Kings 23:31 Jehoahaz [was] twenty-three years old when he became king, and he reigned three months in Jerusalem. His mother's name [was] Hamutal the daughter of Jeremiah of Libnah.

2 Kings 23:32 And he did evil in the sight of the LORD, according to all that his fathers had done.

2 Kings 23:33 Now Pharaoh Necho put him in prison at Riblah in the land of Hamath, that he might not reign in Jerusalem; and he imposed on the land a tribute of one hundred talents of silver and a talent of gold.

2 Kings 23:34 Then Pharaoh Necho made Eliakim the son of Josiah king in place of his father Josiah, and changed his name to Jehoiakim. And [Pharaoh] took Jehoahaz and went to Egypt, and he died there.

2 Kings 23:35 So Jehoiakim gave the silver and gold to Pharaoh; but he taxed the land to give money according to the command of Pharaoh; he exacted the silver and gold from the people of the land, from every one according to his assessment, to give [it] to Pharaoh Necho.

2 Kings 23:36 Jehoiakim [was] twenty-five years old when he became king, and he reigned eleven years in Jerusalem. His mother's name [was] Zebudah the daughter of Pedaiah of Rumah.

2 Kings 23:37 And he did evil in the sight of the LORD, according to all that his fathers had done.

2 Kings 24:1 In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his vassal [for] three years. Then he turned and rebelled against him.

2 Kings 24:2 And the LORD sent against him [raiding] bands of Chaldeans, bands of Syrians, bands of Moabites, and bands of the people of Ammon; He sent them against Judah to destroy it, according to the word of the LORD which He had spoken by His servants the prophets.

2 Kings 24:3 Surely at the commandment of the LORD [this] came upon Judah, to remove [them] from His sight because of the sins of Manasseh, according to all that he had done,

2 Kings 24:4 and also because of the innocent blood that he had shed; for he had filled Jerusalem with innocent blood, which the LORD would not pardon.

2 Kings 24:5 Now the rest of the acts of Jehoiakim, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

2 Kings 24:6 So Jehoiakim rested with his fathers. Then Jehoiachin his son reigned in his place.

2 Kings 24:7 And the king of Egypt did not come out of his land anymore, for the king of Babylon had taken all that belonged to the king of Egypt from the Brook of Egypt to the River Euphrates.

2 Kings 24:8 Jehoiachin [was] eighteen years old when he became king, and he reigned in Jerusalem three months. His mother's name [was] Nehushta the daughter of Elnathan of Jerusalem.

2 Kings 24:9 And he did evil in the sight of the LORD, according to all that his father had done.

2 Kings 24:10 At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.

2 Kings 24:11 And Nebuchadnezzar king of Babylon came against the city, as his servants were besieging it.

2 Kings 24:12 Then Jehoiachin king of Judah, his mother, his servants, his princes, and his officers went out to the king of Babylon; and the king of Babylon, in the eighth year of his reign, took him prisoner.

2 Kings 24:13 And he carried out from there all the treasures of the house of the LORD and the treasures of the king's house, and he cut in pieces all the articles of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

2 Kings 24:14 Also he carried into captivity all Jerusalem: all the captains and all the mighty men of valor, ten thousand captives, and all the craftsmen and smiths. None remained except the poorest people of the land.

2 Kings 24:15 And he carried Jehoiachin captive to Babylon. The king's mother, the king's wives, his officers, and the mighty of the land he carried into captivity from Jerusalem to Babylon.

2 Kings 24:16 All the valiant men, seven thousand, and craftsmen and smiths, one thousand, all [who were] strong [and] fit for war, these the king of Babylon brought captive to Babylon.

2 Kings 24:17 Then the king of Babylon made Mattaniah, [Jehoiachin's] uncle, king in his place, and changed his name to Zedekiah.

2 Kings 24:18 Zedekiah [was] twenty-one years old when he became king, and he reigned eleven years in Jerusalem. His mother's name [was] Hamutal the daughter of Jeremiah of Libnah.

2 Kings 24:19 He also did evil in the sight of the LORD, according to all that Jehoiakim had done.

2 Kings 24:20 For because of the anger of the LORD [this] happened in Jerusalem and Judah, that He finally cast them out from His presence. Then Zedekiah rebelled against the king of Babylon.

2 Kings 25:1 Now it came to pass in the ninth year of his reign, in the tenth month, on the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon and all his army came against Jerusalem and encamped against it; and they built a siege wall against it all around.

2 Kings 25:2 So the city was besieged until the eleventh year of King Zedekiah.

2 Kings 25:3 By the ninth [day] of the [fourth] month the famine had become so severe in the city that there was no food for the people of the land.

2 Kings 25:4 Then the city wall was broken through, and all the men of war [fled] at night by way of the gate between two walls, which was by the king's garden, even though the Chaldeans [were] still encamped all around against the city. And [the king] went by way of the plain.

2 Kings 25:5 But the army of the Chaldeans pursued the king, and they overtook him in the plains of Jericho. All his army was scattered from him.

2 Kings 25:6 So they took the king and brought him up to the king of Babylon at Riblah, and they pronounced judgment on him.

2 Kings 25:7 Then they killed the sons of Zedekiah before his eyes, put out the eyes of Zedekiah, bound him with bronze fetters, and took him to Babylon.

2 Kings 25:8 And in the fifth month, on the seventh [day] of the month (which [was] the nineteenth year of King Nebuchadnezzar king of Babylon), Nebuzaradan the captain of the guard, a servant of the king of Babylon, came to Jerusalem.

2 Kings 25:9 He burned the house of the LORD and the king's house; all the houses of Jerusalem, that is, all the houses of the great, he burned with fire.

2 Kings 25:10 And all the army of the Chaldeans who [were with] the captain of the guard broke down the walls of Jerusalem all around.

2 Kings 25:11 Then Nebuzaradan the captain of the guard carried away captive the rest of the people [who] remained in the city and the defectors who had deserted to the king of Babylon, with the rest of the multitude.

2 Kings 25:12 But the captain of the guard left [some] of the poor of the land as vinedressers and farmers.

2 Kings 25:13 The bronze pillars that [were] in the house of the LORD, and the carts and the bronze Sea that [were] in the house of the LORD, the Chaldeans broke in pieces, and carried their bronze to Babylon.

2 Kings 25:14 They also took away the pots, the shovels, the trimmers, the spoons, and all the bronze utensils with which the priests ministered.

2 Kings 25:15 The firepans and the basins, the things of solid gold and solid silver, the captain of the guard took away.

2 Kings 25:16 The two pillars, one Sea, and the carts, which Solomon had made for the house of the LORD, the bronze of all these articles was beyond measure.

2 Kings 25:17 The height of one pillar [was] eighteen cubits, and the capital on it [was] of bronze. The height of the capital was three cubits, and the network and pomegranates all around the capital were all of bronze. The second pillar was the same, with a network.

2 Kings 25:18 And the captain of the guard took Seraiah the chief priest, Zephaniah the second priest, and the three doorkeepers.

2 Kings 25:19 He also took out of the city an officer who had charge of the men of war, five men of the king's close associates who were found in the city, the chief recruiting officer of the army, who mustered the people of the land, and sixty men of the people of the land [who were] found in the city.

2 Kings 25:20 So Nebuzaradan, captain of the guard, took these and brought them to the king of Babylon at Riblah.

2 Kings 25:21 Then the king of Babylon struck them and put them to death at Riblah in the land of Hamath. Thus Judah was carried away captive from its own land.

2 Kings 25:22 Then he made Gedaliah the son of Ahikam, the son of Shaphan, governor over the people who remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left.

2 Kings 25:23 Now when all the captains of the armies, they and [their] men, heard that the king of Babylon had made Gedaliah governor, they came to Gedaliah at Mizpah—Ishmael the son of Nethaniah, Johanan the son of Careah, Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

2 Kings 25:24 And Gedaliah took an oath before them and their men, and said to them, "Do not be afraid of the servants of the Chaldeans. Dwell in the land and serve the king of Babylon, and it shall be well with you."

2 Kings 25:25 But it happened in the seventh month that Ishmael the son of Nethaniah, the son of Elishama, of the royal family, came with ten men and struck and killed Gedaliah, the Jews, as well as the Chaldeans who were with him at Mizpah.

2 Kings 25:26 And all the people, small and great, and the captains of the armies, arose and went to Egypt; for they were afraid of the Chaldeans.

2 Kings 25:27 Now it came to pass in the thirty-seventh year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the twenty-seventh [day] of the month, [that] Evil-Merodach king of Babylon, in the year that he began to reign, released Jehoiachin king of Judah from prison.

2 Kings 25:28 He spoke kindly to him, and gave him a more prominent seat than those of the kings who [were] with him in Babylon.

2 Kings 25:29 So Jehoiachin changed from his prison garments, and he ate bread regularly before the king all the days of his life.

2 Kings 25:30 And as for his provisions, [there was] a regular ration given him by the king, a portion for each day, all the days of his life.

1 Chronicles

1:1 Adam, Seth, Enosh,

1 Chronicles 1:2 Cainan, Mahalalel, Jared,

1 Chronicles 1:3 Enoch, Methuselah, Lamech,

1 Chronicles 1:4 Noah, Shem, Ham, and Japheth.

1 Chronicles 1:5 The sons of Japheth [were] Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.

1 Chronicles 1:6 The sons of Gomer [were] Ashkenaz, Diphath, and Togarmah.

1 Chronicles 1:7 The sons of Javan [were] Elishah, Tarshishah, Kittim, and Rodanim.

1 Chronicles 1:8 The sons of Ham [were] Cush, Mizraim, Put, and Canaan.

1 Chronicles 1:9 The sons of Cush [were] Seba, Havilah, Sabta, Raama, and Sabtecha. The sons of Raama [were] Sheba and Dedan.

1 Chronicles 1:10 Cush begot Nimrod; he began to be a mighty one on the earth.

1 Chronicles 1:11 Mizraim begot Ludim, Anamim, Lehabim, Naphtuhim,

1 Chronicles 1:12 Pathrusim, Casluhim (from whom came the Philistines and the Caphtorim).

1 Chronicles 1:13 Canaan begot Sidon, his firstborn, and Heth;

1 Chronicles 1:14 the Jebusite, the Amorite, and the Girgashite;

1 Chronicles 1:15 the Hivite, the Arkite, and the Sinite;

1 Chronicles 1:16 the Arvadite, the Zemarite, and the Hamathite.

1 Chronicles 1:17 The sons of Shem [were] Elam, Asshur, Arphaxad, Lud, Aram, Uz, Hul, Gether, and Meshech.

1 Chronicles 1:18 Arphaxad begot Shelah, and Shelah begot Eber.

1 Chronicles 1:19 To Eber were born two sons: the name of one [was] Peleg, for in his days the earth was divided; and his brother’s name [was] Joktan.

1 Chronicles 1:20 Joktan begot Almodad, Sheleph, Hazarmaveth, Jerah,

1 Chronicles 1:21 Hadoram, Uzal, Diklah,

1 Chronicles 1:22 Ebal, Abimael, Sheba,

1 Chronicles 1:23 Ophir, Havilah, and Jobab. All these [were] the sons of Joktan.

1 Chronicles 1:24 Shem, Arphaxad, Shelah,

1 Chronicles 1:25 Eber, Peleg, Reu,

1 Chronicles 1:26 Serug, Nahor, Terah,

1 Chronicles 1:27 and Abram, who [is] Abraham.

1 Chronicles 1:28 The sons of Abraham [were] Isaac and Ishmael.

1 Chronicles 1:29 These [are] their genealogies: The firstborn of Ishmael [was] Nebajoth; then Kedar, Adbeel, Mibsam,

1 Chronicles 1:30 Mishma, Dumah, Massa, Hadad, Tema,

1 Chronicles 1:31 Jetur, Naphish, and Kedemah. These [were] the sons of Ishmael.

1 Chronicles 1:32 Now the sons born to Keturah, Abraham’s concubine, [were] Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah. The sons of Jokshan [were] Sheba and Dedan.

1 Chronicles 1:33 The sons of Midian [were] Ephah, Epher, Hanoch, Abida, and Eldaah. All these were the children of Keturah.

1 Chronicles 1:34 And Abraham begot Isaac. The sons of Isaac [were] Esau and Israel.

1 Chronicles 1:35 The sons of Esau [were] Eliphaz, Reuel, Jeush, Jaalam, and Korah.

1 Chronicles 1:36 And the sons of Eliphaz [were] Teman, Omar, Zephi, Gatam, [and] Kenaz; and [by] Timna, Amalek.

1 Chronicles 1:37 The sons of Reuel [were] Nahath, Zerah, Shammah, and Mizzah.

1 Chronicles 1:38 The sons of Seir [were] Lotan, Shobal, Zibeon, Anah, Dishon, Ezer, and Dishan.

1 Chronicles 1:39 And the sons of Lotan [were] Hori and Homam; Lotan’s sister [was] Timna.

1 Chronicles 1:40 The sons of Shobal [were] Alian, Manahath, Ebal, Shephi, and Onam. The sons of Zibeon [were] Ajah and Anah.

1 Chronicles 1:41 The son of Anah [was] Dishon. The sons of Dishon [were] Hamran, Eshban, Ithran, and Cheran.

1 Chronicles 1:42 The sons of Ezer [were] Bilhan, Zaavan, [and] Jaakan. The sons of Dishan [were] Uz and Aran.

1 Chronicles 1:43 Now these [were] the kings who reigned in the land of Edom before a king reigned over the children of Israel: Bela the son of Beor, and the name of his city was Dinhabah.

1 Chronicles 1:44 And when Bela died, Jobab the son of Zerah of Bozrah reigned in his place.

1 Chronicles 1:45 When Jobab died, Husham of the land of the Temanites reigned in his place.

1 Chronicles 1:46 And when Husham died, Hadad the son of Bedad, who attacked Midian in the field of Moab, reigned in his place. The name of his city [was] Avith.

1 Chronicles 1:47 When Hadad died, Samlah of Masrekah reigned in his place.

1 Chronicles 1:48 And when Samlah died, Saul of Rehoboth-by-the-River reigned in his place.

1 Chronicles 1:49 When Saul died, Baal-Hanan the son of Achbor reigned in his place.

1 Chronicles 1:50 And when Baal-Hanan died, Hadad reigned in his place; and the name of his city was Pai. His wife’s name was Mehetabel the daughter of Matred, the daughter of Mezahab.

1 Chronicles 1:51 Hadad died also. And the chiefs of Edom were Chief Timnah, Chief Aliah, Chief Jetheth,

1 Chronicles 1:52 Chief Aholibamah, Chief Elah, Chief Pinon,

1 Chronicles 1:53 Chief Kenaz, Chief Teman, Chief Mibzar,

1 Chronicles 1:54 Chief Magdiel, and Chief Iram. These [were] the chiefs of Edom.

1 Chronicles 2:1 These [were] the sons of Israel: Reuben, Simeon, Levi, Judah, Issachar, Zebulun,

1 Chronicles 2:2 Dan, Joseph, Benjamin, Naphtali, Gad, and Asher.

1 Chronicles 2:3 The sons of Judah [were] Er, Onan, and Shelah. [These] three were born to him by the daughter of Shua, the Canaanitess. Er, the firstborn of Judah, was wicked in the sight of the LORD; so He killed him.

1 Chronicles 2:4 And Tamar, his daughter-in-law, bore him Perez and Zerah. All the sons of Judah [were] five.

1 Chronicles 2:5 The sons of Perez [were] Hezron and Hamul.

1 Chronicles 2:6 The sons of Zerah [were] Zimri, Ethan, Heman, Calcol, and Dara—five of them in all.

1 Chronicles 2:7 The son of Carmi [was] Achar, the troubler of Israel, who transgressed in the accursed thing.

1 Chronicles 2:8 The son of Ethan [was] Azariah.

1 Chronicles 2:9 Also the sons of Hezron who were born to him [were] Jerahmeel, Ram, and Chelubai.

1 Chronicles 2:10 Ram begot Amminadab, and Amminadab begot Nahshon, leader of the children of Judah;

1 Chronicles 2:11 Nahshon begot Salma, and Salma begot Boaz;

1 Chronicles 2:12 Boaz begot Obed, and Obed begot Jesse;

1 Chronicles 2:13 Jesse begot Eliab his firstborn, Abinadab the second, Shimea the third,

1 Chronicles 2:14 Nethanel the fourth, Raddai the fifth,

1 Chronicles 2:15 Ozem the sixth, [and] David the seventh.

1 Chronicles 2:16 Now their sisters [were] Zeruiah and Abigail. And the sons of Zeruiah [were] Abishai, Joab, and Asahel—three.

1 Chronicles 2:17 Abigail bore Amasa; and the father of Amasa [was] Jether the Ishmaelite.

1 Chronicles 2:18 Caleb the son of Hezron had children by Azubah, [his] wife, and by Jerioth. Now these were her sons: Jesher, Shobab, and Ardon.

1 Chronicles 2:19 When Azubah died, Caleb took Ephrath as his wife, who bore him Hur.

1 Chronicles 2:20 And Hur begot Uri, and Uri begot Bezalel.

1 Chronicles 2:21 Now afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] sixty years old; and she bore him Segub.

1 Chronicles 2:22 Segub begot Jair, who had twenty-three cities in the land of Gilead.

1 Chronicles 2:23 (Geshur and Syria took from them the towns of Jair, with Kenath and its towns—sixty towns.) All these [belonged to] the sons of Machir the father of Gilead.

1 Chronicles 2:24 After Hezron died in Caleb Ephrathah, Hezron’s wife Abijah bore him Ashhur the father of Tekoa.

1 Chronicles 2:25 The sons of Jerahmeel, the firstborn of Hezron, [were] Ram, the firstborn, and Bunah, Oren, Ozem, [and] Ahijah.

1 Chronicles 2:26 Jerahmeel had another wife, whose name was Atarah; she was the mother of Onam.

1 Chronicles 2:27 The sons of Ram, the firstborn of Jerahmeel, were Maaz, Jamin, and Eker.

1 Chronicles 2:28 The sons of Onam were Shammai and Jada. The sons of Shammai [were] Nadab and Abishur.

1 Chronicles 2:29 And the name of the wife of Abishur [was] Abihail, and she bore him Ahban and Molid.

1 Chronicles 2:30 The sons of Nadab [were] Seled and Appaim; Seled died without children.

1 Chronicles 2:31 The son of Appaim [was] Ishi, the son of Ishi [was] Sheshan, and Sheshan's child [was] Ahlai.

1 Chronicles 2:32 The sons of Jada, the brother of Shammai, [were] Jether and Jonathan; Jether died without children.

1 Chronicles 2:33 The sons of Jonathan [were] Peleth and Zaza. These were the sons of Jerahmeel.

1 Chronicles 2:34 Now Sheshan had no sons, only daughters. And Sheshan had an Egyptian servant whose name [was] Jarha.

1 Chronicles 2:35 Sheshan gave his daughter to Jarha his servant as wife, and she bore him Attai.

1 Chronicles 2:36 Attai begot Nathan, and Nathan begot Zabad;

1 Chronicles 2:37 Zabad begot Ephlal, and Ephlal begot Obed;

1 Chronicles 2:38 Obed begot Jehu, and Jehu begot Azariah;

1 Chronicles 2:39 Azariah begot Helez, and Helez begot Eleasah;

1 Chronicles 2:40 Eleasah begot Sismai, and Sismai begot Shallum;

1 Chronicles 2:41 Shallum begot Jekamiah, and Jekamiah begot Elishama.

1 Chronicles 2:42 The descendants of Caleb the brother of Jerahmeel [were] Mesha, his firstborn, who was the father of Ziph, and the sons of Mareshah the father of Hebron.

1 Chronicles 2:43 The sons of Hebron [were] Korah, Tappuah, Rekem, and Shema.

1 Chronicles 2:44 Shema begot Raham the father of Jorkoam, and Rekem begot Shammai.

1 Chronicles 2:45 And the son of Shammai [was] Maon, and Maon [was] the father of Beth Zur.

1 Chronicles 2:46 Ephah, Caleb's concubine, bore Haran, Moza, and Gazez; and Haran begot Gazez.

1 Chronicles 2:47 And the sons of Jahdai [were] Regem, Jotham, Geshan, Pelet, Ephah, and Shaaph.

1 Chronicles 2:48 Maachah, Caleb's concubine, bore Sheber and Tirhanah.

1 Chronicles 2:49 She also bore Shaaph the father of Madmannah, Sheva the father of Machbenah and the father of Gibea. And the daughter of Caleb [was] Achsah.

1 Chronicles 2:50 These were the descendants of Caleb: The sons of Hur, the firstborn of Ephrathah, [were] Shobal the father of Kirjath Jearim,

1 Chronicles 2:51 Salma the father of Bethlehem, [and] Hareph the father of Beth Gader.

1 Chronicles 2:52 And Shobal the father of Kirjath Jearim had descendants: Haroeh, [and] half of the [families of] Manuhoth.

1 Chronicles 2:53 The families of Kirjath Jearim [were] the Ithrites, the Puthites, the Shumathites, and the Mishraites. From these came the Zorathites and the Eshtaolites.

1 Chronicles 2:54 The sons of Salma [were] Bethlehem, the Netophathites, Atroth Beth Joab, half of the Manahethites, and the Zorites.

1 Chronicles 2:55 And the families of the scribes who dwelt at Jabez [were] the Tirathites, the Shimeathites, [and] the Suchathites. These [were] the Kenites who came from Hammath, the father of the house of Rechab.

1 Chronicles 3:1 Now these were the sons of David who were born to him in Hebron: The firstborn [was] Amnon, by Ahinoam the Jezreelitess; the second, Daniel, by Abigail the Carmelitess;

1 Chronicles 3:2 the third, Absalom the son of Maacah, the daughter of Talmai, king of Geshur; the fourth, Adonijah the son of Haggith;

1 Chronicles 3:3 the fifth, Shephatiah, by Abital; the sixth, Ithream, by his wife Eglah.

1 Chronicles 3:4 [These] six were born to him in Hebron. There he reigned seven years and six months, and in Jerusalem he reigned thirty-three years.

1 Chronicles 3:5 And these were born to him in Jerusalem: Shimea, Shobab, Nathan, and Solomon—four by Bathshua the daughter of Ammiel.

1 Chronicles 3:6 Also [there] were Ibhar, Elishama, Eliphelet,

1 Chronicles 3:7 Nogah, Nepheg, Japhia,

1 Chronicles 3:8 Elishama, Eliada, and Eliphelet—nine [in all.]

1 Chronicles 3:9 [These were] all the sons of David, besides the sons of the concubines, and Tamar their sister.

1 Chronicles 3:10 Solomon's son [was] Rehoboam; Abijah [was] his son, Asa his son, Jehoshaphat his son,

1 Chronicles 3:11 Joram his son, Ahaziah his son, Joash his son,

1 Chronicles 3:12 Amaziah his son, Azariah his son, Jotham his son,

1 Chronicles 3:13 Ahaz his son, Hezekiah his son, Manasseh his son,

1 Chronicles 3:14 Amon his son, [and] Josiah his son.

1 Chronicles 3:15 The sons of Josiah [were] Johanan the firstborn, the second Jehoiakim, the third Zedekiah, and the fourth Shallum.

1 Chronicles 3:16 The sons of Jehoiakim [were] Jeconiah his son [and] Zedekiah his son.

1 Chronicles 3:17 And the sons of Jeconiah [were] Assir, Shealtiel his son,

1 Chronicles 3:18 [and] Malchiram, Pedaiah, Shenazzar, Jecamiah, Hoshama, and Nedabiah.

1 Chronicles 3:19 The sons of Pedaiah [were] Zerubbabel and Shimei. The sons of Zerubbabel [were] Meshullam, Hananiah, Shelomith their sister,

1 Chronicles 3:20 and Hashubah, Ohel, Berechiah, Hasadiah, and Jushab-Hesed—five [in all.]

1 Chronicles 3:21 The sons of Hananiah [were] Pelatiah and Jeshaiah, the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, and the sons of Shechaniah.

1 Chronicles 3:22 The son of Shechaniah was Shemaiah. The sons of Shemaiah [were] Hattush, Igal, Bariah, Neariah, and Shaphat—six [in all.]

1 Chronicles 3:23 The sons of Neariah [were] Elioenai, Hezekiah, and Azrikam—three [in all.]

1 Chronicles 3:24 The sons of Elioenai [were] Hodaviah, Eliashib, Pelaiah, Akkub, Johanan, Delaiah, and Anani—seven [in all.]

1 Chronicles 4:1 The sons of Judah [were] Perez, Hezron, Carmi, Hur, and Shobal.

1 Chronicles 4:2 And Reaiah the son of Shobal begot Jahath, and Jahath begot Ahumai and Lahad. These [were] the families of the Zorathites.

1 Chronicles 4:3 These [were] the sons [of the father] of Etam: Jezreel, Ishma, and Idbash; and the name of their sister [was] Hazelelponi;

1 Chronicles 4:4 and Penuel [was] the father of Gedor, and Ezer [was the] father of Hushah. These [were] the sons of Hur, the firstborn of Ephrathah the father of Bethlehem.

1 Chronicles 4:5 And Ashhur the father of Tekoa had two wives, Helah and Naarah.

1 Chronicles 4:6 Naarah bore him Ahuzzam, Hepher, Temeni, and Haahashtari. These [were] the sons of Naarah.

1 Chronicles 4:7 The sons of Helah [were] Zereth, Zohar, and Ethnan;

1 Chronicles 4:8 and Koz begot Anub, Zobebah, and the families of Aharhel the son of Harum.

1 Chronicles 4:9 Now Jabez was more honorable than his brothers, and his mother called his name Jabez, saying, “Because I bore [him] in pain.”

1 Chronicles 4:10 And Jabez called on the God of Israel saying, “Oh, that You would bless me indeed, and enlarge my territory, that Your hand would be with me, and that You would keep [me] from evil, that I may not cause pain!” So God granted him what he requested.

1 Chronicles 4:11 Chelub the brother of Shuhah begot Mehir, who [was] the father of Eshton.

1 Chronicles 4:12 And Eshton begot Beth-Rapha, Paseah, and Tehinnah the father of Ir-Nahash. These [were] the men of Rechah.

1 Chronicles 4:13 The sons of Kenaz [were] Othniel and Seraiah. The sons of Othniel [were] Hathath,

1 Chronicles 4:14 and Meonothai [who] begot Ophrah. Seraiah begot Joab the father of Ge Harashim, for they were craftsmen.

1 Chronicles 4:15 The sons of Caleb the son of Jephunneh [were] Iru, Elah, and Naam. The son of Elah [was] Kenaz.

1 Chronicles 4:16 The sons of Jehallelel [were] Ziph, Ziphah, Tiria, and Asarel.

1 Chronicles 4:17 The sons of Ezrah [were] Jether, Mered, Epher, and Jalon. And [Mered’s wife bore] Miriam, Shammai, and Ishbah the father of Eshtemoa.

1 Chronicles 4:18 (His wife Jehudijah bore Jered the father of Gedor, Heber the father of Sochoh, and Jekuthiel the father of Zanoah.) And these were the sons of Bithiah the daughter of Pharaoh, whom Mered took.

1 Chronicles 4:19 The sons of Hodiah’s wife, the sister of Naham, [were] the fathers of Keilah the Garmite and of Eshtemoa the Maachathite.

1 Chronicles 4:20 And the sons of Shimon [were] Amnon, Rinnah, Ben-Hanan, and Tilon. And the sons of Ishi [were] Zoheth and Ben-Zoheth.

1 Chronicles 4:21 The sons of Shelah the son of Judah [were] Er the father of Lecah, Laadah the father of Mareshah, and the families of the house of the linen workers of the house of Ashbea;

1 Chronicles 4:22 also Jokim, the men of Chozeba, and Joash; Saraph, who ruled in Moab, and Jashubi-Lehem. Now the records are ancient.

1 Chronicles 4:23 These [were] the potters and those who dwell at Netaim and Gederah; there they dwelt with the king for his work.

1 Chronicles 4:24 The sons of Simeon [were] Nemuel, Jamin, Jarib, Zerah, [and] Shaul,

1 Chronicles 4:25 Shallum his son, Mibsam his son, and Mishma his son.

1 Chronicles 4:26 And the sons of Mishma [were] Hamuel his son, Zacchur his son, and Shimei his son.

1 Chronicles 4:27 Shimei had sixteen sons and six daughters; but his brothers did not have many children, nor did any of their families multiply as much as the children of Judah.

1 Chronicles 4:28 They dwelt at Beersheba, Moladah, Hazar Shual,

1 Chronicles 4:29 Bilhah, Ezem, Tolad,

1 Chronicles 4:30 Bethuel, Hormah, Ziklag,

1 Chronicles 4:31 Beth Marcaboth, Hazar Susim, Beth Biri, and at Shaaraim. These [were] their cities until the reign of David.

1 Chronicles 4:32 And their villages [were] Etam, Ain, Rimmon, Tochen, and Ashan—five cities—

1 Chronicles 4:33 and all the villages that [were] around these cities as far as Baal. These [were] their dwelling places, and they maintained their genealogy:

1 Chronicles 4:34 Meshobab, Jamlech, and Joshah the son of Amaziah;

1 Chronicles 4:35 Joel, and Jehu the son of Joshibiah, the son of Seraiah, the son of Asiel;

1 Chronicles 4:36 Elioenai, Jaakobah, Jeshohaiah, Asaiah, Adiel, Jesimiel, and Benaiah;

1 Chronicles 4:37 Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah—

1 Chronicles 4:38 these mentioned by name [were] leaders in their families, and their father's house increased greatly.

1 Chronicles 4:39 So they went to the entrance of Gedor, as far as the east side of the valley, to seek pasture for their flocks.

1 Chronicles 4:40 And they found rich, good pasture, and the land [was] broad, quiet, and peaceful; for some Hamites formerly lived there.

1 Chronicles 4:41 These recorded by name came in the days of Hezekiah king of Judah; and they attacked their tents and the Meunites who were found there, and utterly destroyed them, as it is to this day. So they dwelt in their place, because [there was] pasture for their flocks there.

1 Chronicles 4:42 Now [some] of them, five hundred men of the sons of Simeon, went to Mount Seir, having as their captains Pelatiah, Neariah, Rephaiah, and Uzziel, the sons of Ishi.

1 Chronicles 4:43 And they defeated the rest of the Amalekites who had escaped. They have dwelt there to this day.

1 Chronicles 5:1 Now the sons of Reuben the firstborn of Israel—he [was] indeed the firstborn, but because he defiled his father's bed, his birthright was given to the sons of Joseph, the son of Israel, so that the genealogy is not listed according to the birthright;

1 Chronicles 5:2 yet Judah prevailed over his brothers, and from him [came] a ruler, although the birthright was Joseph's—

1 Chronicles 5:3 the sons of Reuben the firstborn of Israel were Hanoch, Pallu, Hezron, and Carmi.

1 Chronicles 5:4 The sons of Joel [were] Shemaiah his son, Gog his son, Shimei his son,

1 Chronicles 5:5 Micah his son, Reaiah his son, Baal his son,

1 Chronicles 5:6 and Beerah his son, whom Tiglath-Pileser king of Assyria carried into captivity. He [was] leader of the Reubenites.

1 Chronicles 5:7 And his brethren by their families, when the genealogy of their generations was registered: the chief, Jeiel, and Zechariah,

1 Chronicles 5:8 and Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, as far as Nebo and Baal Meon.

1 Chronicles 5:9 Eastward they settled as far as the entrance of the wilderness this side of the River Euphrates, because their cattle had multiplied in the land of Gilead.

1 Chronicles 5:10 Now in the days of Saul they made war with the Hagrites, who fell by their hand; and they dwelt in their tents throughout the entire [area] east of Gilead.

1 Chronicles 5:11 And the children of Gad dwelt next to them in the land of Bashan as far as Salcah:

1 Chronicles 5:12 Joel [was] the chief, Shapham the next, then Jaanai and Shaphat in Bashan,

1 Chronicles 5:13 and their brethren of their father's house: Michael, Meshullam, Sheba, Jorai, Jachan, Zia, and Eber—seven [in all.]

1 Chronicles 5:14 These [were] the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;

1 Chronicles 5:15 Ahi the son of Abdiel, the son of Guni, [was] chief of their father's house.

1 Chronicles 5:16 And [the Gadites] dwelt in Gilead, in Bashan and in its villages, and in all the common-lands of Sharon within their borders.

1 Chronicles 5:17 All these were registered by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

1 Chronicles 5:18 The sons of Reuben, the Gadites, and half the tribe of Manasseh [had] forty-four thousand seven hundred and sixty valiant men, men able to bear shield and sword, to shoot with the bow, and skillful in war, who went to war.

1 Chronicles 5:19 They made war with the Hagrites, Jetur, Naphish, and Nodab.

1 Chronicles 5:20 And they were helped against them, and the Hagrites were delivered into their hand, and all who [were] with them, for they cried out to God in the battle. He heeded their prayer, because they put their trust in Him.

1 Chronicles 5:21 Then they took away their livestock—fifty thousand of their camels, two hundred and fifty thousand of their sheep, and two thousand of their donkeys—also one hundred thousand of their men;

1 Chronicles 5:22 for many fell dead, because the war [was] God's. And they dwelt in their place until the captivity.

1 Chronicles 5:23 So the children of the half-tribe of Manasseh dwelt in the land. Their [numbers] increased from Bashan to Baal Hermon, that is, to Senir, or Mount Hermon.

1 Chronicles 5:24 These [were] the heads of their fathers' houses: Epher, Ishi, Eliel, Azriel, Jeremiah, Hodaviah, and Jahdiel. They were mighty men of valor, famous men, [and] heads of their fathers' houses.

1 Chronicles 5:25 And they were unfaithful to the God of their fathers, and played the harlot after the gods of the peoples of the land, whom God had destroyed before them.

1 Chronicles 5:26 So the God of Israel stirred up the spirit of Pul king of Assyria, that is, Tiglath-Pileser king of Assyria. He carried the Reubenites, the Gadites, and the half-tribe of Manasseh into captivity. He took them to Halah, Habor, Hara, and the river of Gozan to this day.

1 Chronicles 6:1 The sons of Levi [were] Gershon, Kohath, and Merari.

1 Chronicles 6:2 The sons of Kohath [were] Amram, Izhar, Hebron, and Uzziel.

1 Chronicles 6:3 The children of Amram [were] Aaron, Moses, and Miriam. And the sons of Aaron [were] Nadab, Abihu, Eleazar, and Ithamar.

1 Chronicles 6:4 Eleazar begot Phinehas, [and] Phinehas begot Abishua;

1 Chronicles 6:5 Abishua begot Bukki, and Bukki begot Uzzi;

1 Chronicles 6:6 Uzzi begot Zerahiah, and Zerahiah begot Meraioth;

1 Chronicles 6:7 Meraioth begot Amariah, and Amariah begot Ahitub;

1 Chronicles 6:8 Ahitub begot Zadok, and Zadok begot Ahimaaz;

1 Chronicles 6:9 Ahimaaz begot Azariah, and Azariah begot Johanan;

1 Chronicles 6:10 Johanan begot Azariah (it was he who ministered as priest in the temple that Solomon built in Jerusalem);

1 Chronicles 6:11 Azariah begot Amariah, and Amariah begot Ahitub;

1 Chronicles 6:12 Ahitub begot Zadok, and Zadok begot Shallum;

1 Chronicles 6:13 Shallum begot Hilkiah, and Hilkiah begot Azariah;

1 Chronicles 6:14 Azariah begot Seraiah, and Seraiah begot Jehozadak.

1 Chronicles 6:15 Jehozadak went [into captivity] when the LORD carried Judah and Jerusalem into captivity by the hand of Nebuchadnezzar.

1 Chronicles 6:16 The sons of Levi [were] Gershon, Kohath, and Merari.

1 Chronicles 6:17 These are the names of the sons of Gershon: Libni and Shimei.

1 Chronicles 6:18 The sons of Kohath [were] Amram, Izhar, Hebron, and Uzziel.

1 Chronicles 6:19 The sons of Merari [were] Mahli and Mushi. Now these [are] the families of the Levites according to their fathers:

1 Chronicles 6:20 Of Gershon [were] Libni his son, Jahath his son, Zimmah his son,

1 Chronicles 6:21 Joah his son, Iddo his son, Zerah his son, [and] Jeatherai his son.

1 Chronicles 6:22 The sons of Kohath [were] Amminadab his son, Korah his son, Assir his son,

1 Chronicles 6:23 Elkanah his son, Ebiasaph his son, Assir his son,

1 Chronicles 6:24 Tahath his son, Uriel his son, Uzziah his son, and Shaul his son.

1 Chronicles 6:25 The sons of Elkanah [were] Amasai and Ahimoth.

1 Chronicles 6:26 [As for] Elkanah, the sons of Elkanah [were] Zophai his son, Nahath his son,

1 Chronicles 6:27 Eliab his son, Jeroham his son, [and] Elkanah his son.

1 Chronicles 6:28 The sons of Samuel [were Joel] the firstborn, and Abijah the second.

1 Chronicles 6:29 The sons of Merari [were] Mahli, Libni his son, Shimei his son, Uzzah his son,

1 Chronicles 6:30 Shimea his son, Haggiah his son, [and] Asaiah his son.

1 Chronicles 6:31 Now these are the men whom David appointed over the service of song in the house of the LORD, after the ark came to rest.

1 Chronicles 6:32 They were ministering with music before the dwelling place of the tabernacle of meeting, until Solomon had built the house of the LORD in Jerusalem, and they served in their office according to their order.

1 Chronicles 6:33 And these [are] the ones who ministered with their sons: Of the sons of the Kohathites [were] Heman the singer, the son of Joel, the son of Samuel,

1 Chronicles 6:34 the son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,

1 Chronicles 6:35 the son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,

1 Chronicles 6:36 the son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,

1 Chronicles 6:37 the son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,

1 Chronicles 6:38 the son of Izhar, the son of Kohath, the son of Levi, the son of Israel.

1 Chronicles 6:39 And his brother Asaph, who stood at his right hand, [was] Asaph the son of Berachiah, the son of Shimea,

1 Chronicles 6:40 the son of Michael, the son of Baaseiah, the son of Malchijah,

1 Chronicles 6:41 the son of Ethni, the son of Zerah, the son of Adaiah,

1 Chronicles 6:42 the son of Ethan, the son of Zimmah, the son of Shimei,

1 Chronicles 6:43 the son of Jahath, the son of Gershon, the son of Levi.

1 Chronicles 6:44 Their brethren, the sons of Merari, on the left hand, [were] Ethan the son of Kishi, the son of Abdi, the son of Malluch,

1 Chronicles 6:45 the son of Hashabiah, the son of Amaziah, the son of Hilkiah,

1 Chronicles 6:46 the son of Amzi, the son of Bani, the son of Shamer,

1 Chronicles 6:47 the son of Mahli, the son of Mushi, the son of Merari, the son of Levi.

1 Chronicles 6:48 And their brethren, the Levites, [were] appointed to every kind of service of the tabernacle of the house of God.

1 Chronicles 6:49 But Aaron and his sons offered sacrifices on the altar of burnt offering and on the altar of incense, for all the work of the Most Holy [Place,] and to make atonement for Israel, according to all that Moses the servant of God had commanded.

1 Chronicles 6:50 Now these [are] the sons of Aaron: Eleazar his son, Phinehas his son, Abishua his son,

1 Chronicles 6:51 Bukki his son, Uzzi his son, Zerahiah his son,

1 Chronicles 6:52 Meraioth his son, Amariah his son, Ahitub his son,

1 Chronicles 6:53 Zadok his son, [and] Ahimaaz his son.

1 Chronicles 6:54 Now these [are] their dwelling places throughout their settlements in their territory, for they were [given] by lot to the sons of Aaron, of the family of the Kohathites:

1 Chronicles 6:55 They gave them Hebron in the land of Judah, with its surrounding common-lands.

1 Chronicles 6:56 But the fields of the city and its villages they gave to Caleb the son of Jephunneh.

1 Chronicles 6:57 And to the sons of Aaron they gave [one of] the cities of refuge, Hebron; also Libnah with its common-lands, Jattir, Eshtemoa with its common-lands,

1 Chronicles 6:58 Hilen with its common-lands, Debir with its common-lands,

1 Chronicles 6:59 Ashan with its common-lands, and Beth Shemesh with its common-lands.

1 Chronicles 6:60 And from the tribe of Benjamin: Geba with its common-lands, Alemeth with its common-lands, and Anathoth with its common-lands. All their cities among their families [were] thirteen.

1 Chronicles 6:61 To the rest of the family of the tribe of the Kohathites [they gave] by lot ten cities from half the tribe of Manasseh.

1 Chronicles 6:62 And to the sons of Gershon, throughout their families, [they gave] thirteen cities from the tribe of Issachar, from the tribe of Asher, from the tribe of Naphtali, and from the tribe of Manasseh in Bashan.

1 Chronicles 6:63 To the sons of Merari, throughout their families, [they gave] twelve cities from the tribe of Reuben, from the tribe of Gad, and from the tribe of Zebulun.

1 Chronicles 6:64 So the children of Israel gave [these] cities with their common-lands to the Levites.

1 Chronicles 6:65 And they gave by lot from the tribe of the children of Judah, from the tribe of the children of Simeon, and from the tribe of the children of Benjamin these cities which are called by [their] names.

1 Chronicles 6:66 Now some of the families of the sons of Kohath [were given] cities as their territory from the tribe of Ephraim.

1 Chronicles 6:67 And they gave them [one of] the cities of refuge, Shechem with its common-lands, in the mountains of Ephraim, also Gezer with its common-lands,

1 Chronicles 6:68 Jokmeam with its common-lands, Beth Horon with its common-lands,

1 Chronicles 6:69 Aijalon with its common-lands, and Gath Rimmon with its common-lands.

1 Chronicles 6:70 And from the half-tribe of Manasseh: Aner with its common-lands and Bileam with its common-lands, for the rest of the family of the sons of Kohath.

1 Chronicles 6:71 From the family of the half-tribe of Manasseh the sons of Gershon [were given] Golan in Bashan with its common-lands and Ashtaroth with its common-lands.

1 Chronicles 6:72 And from the tribe of Issachar: Kedesh with its common-lands, Daberath with its common-lands,

1 Chronicles 6:73 Ramoth with its common-lands, and Anem with its common-lands.

1 Chronicles 6:74 And from the tribe of Asher: Mashal with its common-lands, Abdon with its common-lands,

1 Chronicles 6:75 Hukok with its common-lands, and Rehob with its common-lands.

1 Chronicles 6:76 And from the tribe of Naphtali: Kedesh in Galilee with its common-lands, Hammon with its common-lands, and Kirjathaim with its common-lands.

1 Chronicles 6:77 From the tribe of Zebulun the rest of the children of Merari [were given] Rimmon with its common-lands and Tabor with its common-lands.

1 Chronicles 6:78 And on the other side of the Jordan, across from Jericho, on the east side of the Jordan, [they were given] from the tribe of Reuben: Bezer in the wilderness with its common-lands, Jahzah with its common-lands,

1 Chronicles 6:79 Kedemoth with its common-lands, and Mephaath with its common-lands.

1 Chronicles 6:80 And from the tribe of Gad: Ramoth in Gilead with its common-lands, Mahanaim with its common-lands,

1 Chronicles 6:81 Heshbon with its common-lands, and Jazer with its common-lands.

1 Chronicles 7:1 The sons of Issachar [were] Tola, Puah, Jashub, and Shimron—four [in all.]

1 Chronicles 7:2 The sons of Tola [were] Uzzi, Rephaiah, Jeriel, Jahmai, Jibsam, and Shemuel, heads of their father's house. [The sons] of Tola [were] mighty men of valor in their generations; their number in the days of David [was] twenty-two thousand six hundred.

1 Chronicles 7:3 The son of Uzzi [was] Izrahiah, and the sons of Izrahiah [were] Michael, Obadiah, Joel, and Ishiah. All five of them [were] chief men.

1 Chronicles 7:4 And with them, by their generations, according to their fathers' houses, [were] thirty-six thousand troops ready for war; for they had many wives and sons.

1 Chronicles 7:5 Now their brethren among all the families of Issachar [were] mighty men of valor, listed by their genealogies, eighty-seven thousand in all.

1 Chronicles 7:6 [The sons] of Benjamin [were] Bela, Becher, and Jediael—three [in all.]

1 Chronicles 7:7 The sons of Bela were Ezbon, Uzzi, Uzziel, Jerimoth, and Iri—five [in all.] They [were] heads of [their] fathers' houses, and they were listed by their genealogies, twenty-two thousand and thirty-four mighty men of valor.

1 Chronicles 7:8 The sons of Becher [were] Zemirah, Joash, Eliezer, Elioenai, Omri, Jerimoth, Abijah, Anathoth, and Alemeth. All these [are] the sons of Becher.

1 Chronicles 7:9 And they were recorded by genealogy according to their generations, heads of their fathers' houses, twenty thousand two hundred mighty men of valor.

1 Chronicles 7:10 The son of Jediael [was] Bilhan, and the sons of Bilhan [were] Jeush, Benjamin, Ehud, Chenaanah, Zethan, Tharshish, and Ahishahar.

1 Chronicles 7:11 All these sons of Jediael [were] heads of their fathers' houses; [there were] seventeen thousand two hundred mighty men of valor fit to go out for war [and] battle.

1 Chronicles 7:12 Shuppim and Huppim [were] the sons of Ir, [and] Hushim [was] the son of Aher.

1 Chronicles 7:13 The sons of Naphtali [were] Jahziel, Guni, Jezer, and Shallum, the sons of Bilhah.

1 Chronicles 7:14 The descendants of Manasseh: his Syrian concubine bore him Machir the father of Gilead, the father of Asriel.

1 Chronicles 7:15 Machir took as his wife [the sister] of Huppim and Shuppim, whose name [was] Maachah. The name of [Gilead's] grandson [was] Zelophehad, but Zelophehad begot only daughters.

1 Chronicles 7:16 (Maachah the wife of Machir bore a son, and she called his name Peresh. The name of his brother [was] Sheresh, and his sons [were] Ulam and Rakem.

1 Chronicles 7:17 The son of Ulam [was] Bedan.) These [were] the descendants of Gilead the son of Machir, the son of Manasseh.

1 Chronicles 7:18 His sister Hammoleketh bore Ishhod, Abiezer, and Mahlah.

1 Chronicles 7:19 And the sons of Shemida were Ahian, Shechem, Likhi, and Aniam.

1 Chronicles 7:20 The sons of Ephraim [were] Shuthelah, Bered his son, Tahath his son, Eladah his son, Tahath his son,

1 Chronicles 7:21 Zabad his son, Shuthelah his son, and Ezer and Elead. The men of Gath who were born in [that] land killed [them] because they came down to take away their cattle.

1 Chronicles 7:22 Then Ephraim their father mourned many days, and his brethren came to comfort him.

1 Chronicles 7:23 And when he went in to his wife, she conceived and bore a son; and he called his name Beriah, because tragedy had come upon his house.

1 Chronicles 7:24 Now his daughter [was] Sheerah, who built Lower and Upper Beth Horon and Uzzen Sheerah;

1 Chronicles 7:25 and Rephah [was] his son, [as well] as Resheph, and Telah his son, Tahan his son,

1 Chronicles 7:26 Laadan his son, Ammihud his son, Elishama his son,

1 Chronicles 7:27 Nun his son, and Joshua his son.

1 Chronicles 7:28 Now their possessions and dwelling places [were] Bethel and its towns: to the east Naaran, to the west Gezer and its towns, and Shechem and its towns, as far as Ayyah and its towns;

1 Chronicles 7:29 and by the borders of the children of Manasseh [were] Beth Shean and its towns, Taanach and its towns, Megiddo and its towns, Dor and its towns. In these dwelt the children of Joseph, the son of Israel.

1 Chronicles 7:30 The sons of Asher [were] Imnah, Ishvah, Ishvi, Beriah, and their sister Serah.

1 Chronicles 7:31 The sons of Beriah [were] Heber and Malchiel, who was the father of Birzaith.

1 Chronicles 7:32 And Heber begot Japhlet, Shomer, Hotham, and their sister Shua.

1 Chronicles 7:33 The sons of Japhlet [were] Pasach, Bimhal, and Ashvath. These [were] the children of Japhlet.

1 Chronicles 7:34 The sons of Shemer [were] Ahi, Rohgah, Jehubbah, and Aram.

1 Chronicles 7:35 And the sons of his brother Helem [were] Zophah, Imna, Shelesh, and Amal.

1 Chronicles 7:36 The sons of Zophah [were] Suah, Harnepher, Shual, Beri, Imrah,

1 Chronicles 7:37 Bezer, Hod, Shamma, Shilshah, Jithran, and Beera.

1 Chronicles 7:38 The sons of Jether [were] Jephunneh, Pispah, and Ara.

1 Chronicles 7:39 The sons of Ulla [were] Arah, Haniel, and Rizia.

1 Chronicles 7:40 All these [were] the children of Asher, heads of [their] fathers' houses, choice men, mighty men of valor, chief leaders. And they were recorded by genealogies among the army fit for battle; their number [was] twenty-six thousand.

1 Chronicles 8:1 Now Benjamin begot Bela his firstborn, Ashbel the second, Aharah the third,

1 Chronicles 8:2 Nohah the fourth, and Rapha the fifth.

1 Chronicles 8:3 The sons of Bela [were] Addar, Gera, Abihud,

1 Chronicles 8:4 Abishua, Naaman, Ahoah,

1 Chronicles 8:5 Gera, Shephuphan, and Huram.

1 Chronicles 8:6 These [are] the sons of Ehud, who were the heads of the fathers' [houses] of the inhabitants of Geba, and who forced them to move to Manahath:

1 Chronicles 8:7 Naaman, Ahijah, and Gera who forced them to move. He begot Uzza and Ahihud.

1 Chronicles 8:8 And Shaharaim had children in the country of Moab, after he had sent away Hushim and Baara his wives.

1 Chronicles 8:9 By Hodesh his wife he begot Jobab, Zibia, Mesha, Malcam,

1 Chronicles 8:10 Jeuz, Sachiah, and Mirmah. These [were] his sons, heads of their fathers' [houses.]

1 Chronicles 8:11 And by Hushim he begot Abitub and Elpaal.

1 Chronicles 8:12 The sons of Elpaal [were] Eber, Misham, and Shemed, who built Ono and Lod with its towns;

1 Chronicles 8:13 and Beriah and Shema, who [were] heads of their fathers' [houses] of the inhabitants of Aijalon, who drove out the inhabitants of Gath.

1 Chronicles 8:14 Ahio, Shashak, Jeremoth,

1 Chronicles 8:15 Zebadiah, Arad, Eder,

1 Chronicles 8:16 Michael, Ispah, and Joha [were] the sons of Beriah.

1 Chronicles 8:17 Zebadiah, Meshullam, Hizki, Heber,

1 Chronicles 8:18 Ishmerai, Jizliah, and Jobab [were] the sons of Elpaal.

1 Chronicles 8:19 Jakim, Zichri, Zabdi,

1 Chronicles 8:20 Elienai, Zillethai, Eliel,

1 Chronicles 8:21 Adaiah, Beraiah, and Shimrath [were] the sons of Shimei.

1 Chronicles 8:22 Ishpan, Eber, Eliel,

1 Chronicles 8:23 Abdon, Zichri, Hanan,

1 Chronicles 8:24 Hananiah, Elam, Antothijah,

1 Chronicles 8:25 Iphdeiah, and Penuel [were] the sons of Shashak.

1 Chronicles 8:26 Shamsherai, Shehariah, Athaliah,

1 Chronicles 8:27 Jaareshiah, Elijah, and Zichri [were] the sons of Jeroham.

1 Chronicles 8:28 These [were] heads of the fathers' [houses] by their generations, chief men. These dwelt in Jerusalem.

1 Chronicles 8:29 Now the father of Gibeon, whose wife's name [was] Maacah, dwelt at Gibeon.

1 Chronicles 8:30 And his firstborn son [was] Abdon, then Zur, Kish, Baal, Nadab,

1 Chronicles 8:31 Gedor, Ahio, Zecher,

1 Chronicles 8:32 and Mikloth, [who] begot Shimeah. They also dwelt alongside their relatives in Jerusalem, with their brethren.

1 Chronicles 8:33 Ner begot Kish, Kish begot Saul, and Saul begot Jonathan, Malchishua, Abinadab, and Esh-Baal.

1 Chronicles 8:34 The son of Jonathan [was] Merib-Baal, and Merib-Baal begot Micah.

1 Chronicles 8:35 The sons of Micah [were] Pithon, Melech, Tarea, and Ahaz.

1 Chronicles 8:36 And Ahaz begot Jehoaddah; Jehoaddah begot Alemeth, Azmaveth, and Zimri; and Zimri begot Moza.

1 Chronicles 8:37 Moza begot Binea, Raphah his son, Eleasah his son, [and] Azel his son.

1 Chronicles 8:38 Azel had six sons whose names [were] these: Azrikam, Bocheru, Ishmael, Sheariah, Obadiah, and Hanan. All these [were] the sons of Azel.

1 Chronicles 8:39 And the sons of Eshek his brother [were] Ulam his firstborn, Jeush the second, and Eliphelet the third.

1 Chronicles 8:40 The sons of Ulam were mighty men of valor—archers. [They] had many sons and grandsons, one hundred and fifty [in all.] These [were] all sons of Benjamin.

1 Chronicles 9:1 So all Israel was recorded by genealogies, and indeed, they [were] inscribed in the book of the kings of Israel. But Judah was carried away captive to Babylon because of their unfaithfulness.

1 Chronicles 9:2 And the first inhabitants who [dwelt] in their possessions in their cities [were] Israelites, priests, Levites, and the Nethinim.

1 Chronicles 9:3 Now in Jerusalem the children of Judah dwelt, and some of the children of Benjamin, and of the children of Ephraim and Manasseh:

1 Chronicles 9:4 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the descendants of Perez, the son of Judah.

1 Chronicles 9:5 Of the Shilonites: Asaiah the firstborn and his sons.

1 Chronicles 9:6 Of the sons of Zerah: Jeuel, and their brethren—six hundred and ninety.

1 Chronicles 9:7 Of the sons of Benjamin: Sallu the son of Meshullam, the son of Hodaviah, the son of Hassenuah;

1 Chronicles 9:8 Ibneiah the son of Jeroham; Elah the son of Uzzi, the son of Michri; Meshullam the son of Shephatiah, the son of Reuel, the son of Ibnijah;

1 Chronicles 9:9 and their brethren, according to their generations—nine hundred and fifty-six. All these men [were] heads of a father’s [house] in their fathers’ houses.

1 Chronicles 9:10 Of the priests: Jedaiah, Jehoiarib, and Jachin;

1 Chronicles 9:11 Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the officer over the house of God;

1 Chronicles 9:12 Adaiah the son of Jeroham, the son of Pashur, the son of Malchijah; Maasai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;

1 Chronicles 9:13 and their brethren, heads of their fathers’ [houses—one] thousand seven hundred and sixty. [They were] very able men for the work of the service of the house of God.

1 Chronicles 9:14 Of the Levites: Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;

1 Chronicles 9:15 Bakbakkar, Heresh, Galal, and Mattaniah the son of Micah, the son of Zichri, the son of Asaph;

1 Chronicles 9:16 Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun; and Berechiah the son of Asa, the son of Elkanah, who lived in the villages of the Netophathites.

1 Chronicles 9:17 And the gatekeepers [were] Shallum, Akkub, Talmon, Ahiman, and their brethren. Shallum [was] the chief.

1 Chronicles 9:18 Until then [they had been] gatekeepers for the camps of the children of Levi at the King's Gate on the east.

1 Chronicles 9:19 Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, from his father's house, the Korahites, [were] in charge of the work of the service, gatekeepers of the tabernacle. Their fathers had been keepers of the entrance to the camp of the LORD.

1 Chronicles 9:20 And Phinehas the son of Eleazar had been the officer over them in time past; the LORD [was] with him.

1 Chronicles 9:21 Zechariah the son of Meshelemiah [was] keeper of the door of the tabernacle of meeting.

1 Chronicles 9:22 All those chosen as gatekeepers [were] two hundred and twelve. They were recorded by their genealogy, in their villages. David and Samuel the seer had appointed them to their trusted office.

1 Chronicles 9:23 So they and their children [were] in charge of the gates of the house of the LORD, the house of the tabernacle, by assignment.

1 Chronicles 9:24 The gatekeepers were assigned to the four directions: the east, west, north, and south.

1 Chronicles 9:25 And their brethren in their villages [had] to come with them from time to time for seven days.

1 Chronicles 9:26 For in this trusted office [were] four chief gatekeepers; they were Levites. And they had charge over the chambers and treasuries of the house of God.

1 Chronicles 9:27 And they lodged [all] around the house of God because they [had] the responsibility, and they [were] in charge of opening [it] every morning.

1 Chronicles 9:28 Now [some] of them were in charge of the serving vessels, for they brought them in and took them out by count.

1 Chronicles 9:29 [Some] of them [were] appointed over the furnishings and over all the implements of the sanctuary, and over the fine flour and the wine and the oil and the incense and the spices.

1 Chronicles 9:30 And [some] of the sons of the priests made the ointment of the spices.

1 Chronicles 9:31 Mattithiah of the Levites, the firstborn of Shallum the Korahite, had the trusted office over the things that were baked in the pans.

1 Chronicles 9:32 And some of their brethren of the sons of the Kohathites [were] in charge of preparing the showbread for every Sabbath.

1 Chronicles 9:33 These are the singers, heads of the fathers' [houses] of the Levites, [who lodged] in the chambers, [and were] free [from other duties;] for they were employed in [that] work day and night.

1 Chronicles 9:34 These heads of the fathers' [houses] of the Levites [were] heads throughout their generations. They dwelt at Jerusalem.

1 Chronicles 9:35 Jeiel the father of Gibeon, whose wife's name [was] Maacah, dwelt at Gibeon.

1 Chronicles 9:36 His firstborn son [was] Abdon, then Zur, Kish, Baal, Ner, Nadab,

1 Chronicles 9:37 Gedor, Ahio, Zechariah, and Mikloth.

1 Chronicles 9:38 And Mikloth begot Shimeam. They also dwelt alongside their relatives in Jerusalem, with their brethren.

1 Chronicles 9:39 Ner begot Kish, Kish begot Saul, and Saul begot Jonathan, Malchishua, Abinadab, and Esh-Baal.

1 Chronicles 9:40 The son of Jonathan [was] Merib-Baal, and Merib-Baal begot Micah.

1 Chronicles 9:41 The sons of Micah [were] Pithon, Melech, Tahrea, [and Ahaz.]

1 Chronicles 9:42 And Ahaz begot Jarah; Jarah begot Alemeth, Azmaveth, and Zimri; and Zimri begot Moza;

1 Chronicles 9:43 Moza begot Binea, Rephaiah his son, Eleasah his son, and Azel his son.

1 Chronicles 9:44 And Azel had six sons whose names [were] these: Azrikam, Bocheru, Ishmael, Sheariah, Obadiah, and Hanan; these [were] the sons of Azel.

1 Chronicles 10:1 Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell slain on Mount Gilboa.

1 Chronicles 10:2 Then the Philistines followed hard after Saul and his sons. And the Philistines killed Jonathan, Abinadab, and Malchishua, Saul's sons.

1 Chronicles 10:3 The battle became fierce against Saul. The archers hit him, and he was wounded by the archers.

1 Chronicles 10:4 Then Saul said to his armorbearer, "Draw your sword, and thrust me through with it, lest these uncircumcised men come and abuse me." But his armorbearer would not, for he was greatly afraid. Therefore Saul took a sword and fell on it.

1 Chronicles 10:5 And when his armorbearer saw that Saul was dead, he also fell on his sword and died.

1 Chronicles 10:6 So Saul and his three sons died, and all his house died together.

1 Chronicles 10:7 And when all the men of Israel who [were] in the valley saw that they had fled and that Saul and his sons were dead, they forsook their cities and fled; then the Philistines came and dwelt in them.

1 Chronicles 10:8 So it happened the next day, when the Philistines came to strip the slain, that they found Saul and his sons fallen on Mount Gilboa.

1 Chronicles 10:9 And they stripped him and took his head and his armor, and sent word [throughout] the land of the Philistines to proclaim the news [in the temple] of their idols and among the people.

1 Chronicles 10:10 Then they put his armor in the temple of their gods, and fastened his head in the temple of Dagon.

1 Chronicles 10:11 And when all Jabesh Gilead heard all that the Philistines had done to Saul,

1 Chronicles 10:12 all the valiant men arose and took the body of Saul and the bodies of his sons; and they brought them to Jabesh, and buried their bones under the tamarisk tree at Jabesh, and fasted seven days.

1 Chronicles 10:13 So Saul died for his unfaithfulness which he had committed against the LORD, because he did not keep the word of the LORD, and also because he consulted a medium for guidance.

1 Chronicles 10:14 But [he] did not inquire of the LORD; therefore He killed him, and turned the kingdom over to David the son of Jesse.

1 Chronicles 11:1 Then all Israel came together to David at Hebron, saying, “Indeed we [are] your bone and your flesh.

1 Chronicles 11:2 “Also, in time past, even when Saul was king, you [were] the one who led Israel out and brought them in; and the LORD your God said to you, ‘You shall shepherd My people Israel, and be ruler over My people Israel.’ “

1 Chronicles 11:3 Therefore all the elders of Israel came to the king at Hebron, and David made a covenant with them at Hebron before the LORD. Then they anointed David king over Israel, according to the word of the LORD by Samuel.

1 Chronicles 11:4 And David and all Israel went to Jerusalem, which is Jebus, where the Jebusites [were,] the inhabitants of the land.

1 Chronicles 11:5 Then the inhabitants of Jebus said to David, “You shall not come in here!” Nevertheless David took the stronghold of Zion (that is, the City of David).

1 Chronicles 11:6 Now David said, “Whoever attacks the Jebusites first shall be chief and captain.” And Joab the son of Zeruiah went up first, and became chief.

1 Chronicles 11:7 Then David dwelt in the stronghold; therefore they called it the City of David.

1 Chronicles 11:8 And he built the city around it, from the Millo to the surrounding area. Joab repaired the rest of the city.

1 Chronicles 11:9 Then David went on and became great, and the LORD of hosts [was] with him.

1 Chronicles 11:10 Now these [were] the heads of the mighty men whom David had, who strengthened themselves with him in his kingdom, with all Israel, to make him king, according to the word of the LORD concerning Israel.

1 Chronicles 11:11 And this [is] the number of the mighty men whom David had: Jashobeam the son of a Hachmonite, chief of the captains; he had lifted up his spear against three hundred, killed [by him] at one time.

1 Chronicles 11:12 After him [was] Eleazar the son of Dodo, the Ahohite, who [was one] of the three mighty men.

1 Chronicles 11:13 He was with David at Pasdammim. Now there the Philistines were gathered for battle, and there was a piece of ground full of barley. And the people fled from the Philistines.

1 Chronicles 11:14 But they stationed themselves in the middle of [that] field, defended it, and killed the Philistines. So the LORD brought about a great victory.

1 Chronicles 11:15 Now three of the thirty chief men went down to the rock to David, into the cave of Adullam; and the army of the Philistines encamped in the Valley of Rephaim.

1 Chronicles 11:16 David [was] then in the stronghold, and the garrison of the Philistines [was] then in Bethlehem.

1 Chronicles 11:17 And David said with longing, “Oh, that someone would give me a drink of water from the well of Bethlehem, which is by the gate!”

1 Chronicles 11:18 So the three broke through the camp of the Philistines, drew water from the well of Bethlehem that [was] by the gate, and took [it] and brought [it] to David. Nevertheless David would not drink it, but poured it out to the LORD.

1 Chronicles 11:19 And he said, “Far be it from me, O my God, that I should do this! Shall I drink the blood of these men [who have put] their lives [in jeopardy?] For at the risk of their lives they brought it.” Therefore he would not drink it. These things were done by the three mighty men.

1 Chronicles 11:20 Abishai the brother of Joab was chief of [another] three. He had lifted up his spear against three hundred [men,] killed [them,] and won a name among [these] three.

1 Chronicles 11:21 Of the three he was more honored than the other two men. Therefore he became their captain. However he did not attain to the [first] three.

1 Chronicles 11:22 Benaiah was the son of Jehoiada, the son of a valiant man from Kabzeel, who had done many deeds. He had killed two lion-like heroes of Moab. He also had gone down and killed a lion in the midst of a pit on a snowy day.

1 Chronicles 11:23 And he killed an Egyptian, a man of GREAT height, five cubits tall. In the Egyptian's hand [there was] a spear like a weaver's beam; and he went down to him with a staff, wrested the spear out of the Egyptian's hand, and killed him with his own spear.

1 Chronicles 11:24 These [things] Benaiah the son of Jehoiada did, and won a name among three mighty men.

1 Chronicles 11:25 Indeed he was more honored than the thirty, but he did not attain to the [first] three. And David appointed him over his guard.

1 Chronicles 11:26 Also the mighty warriors [were] Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem,

1 Chronicles 11:27 Shammoth the Harorite, Helez the Pelonite,

1 Chronicles 11:28 Ira the son of Ikkesh the Tekoite, Abiezer the Anathothite,

1 Chronicles 11:29 Sibbechai the Hushathite, Ilai the Ahohite,

1 Chronicles 11:30 Maharai the Netophathite, Heled the son of Baanah the Netophathite,

1 Chronicles 11:31 Ithai the son of Ribai of Gibeah, of the sons of Benjamin, Benaiah the Pirathonite,

1 Chronicles 11:32 Hurai of the brooks of Gaash, Abiel the Arbathite,

1 Chronicles 11:33 Azmaveth the Baharumite, Eliahba the Shaalbonite,

1 Chronicles 11:34 the sons of Hashem the Gizonite, Jonathan the son of Shageh the Hararite,

1 Chronicles 11:35 Ahiam the son of Sacar the Hararite, Eliphal the son of Ur,

1 Chronicles 11:36 Hepher the Mecherathite, Ahijah the Pelonite,

1 Chronicles 11:37 Hezro the Carmelite, Naarai the son of Ezbai,

1 Chronicles 11:38 Joel the brother of Nathan, Mibhar the son of Hagri,

1 Chronicles 11:39 Zelek the Ammonite, Naharai the Berothite (the armorbearer of Joab the son of Zeruiah),

1 Chronicles 11:40 Ira the Ithrite, Gareb the Ithrite,

1 Chronicles 11:41 Uriah the Hittite, Zabad the son of Ahlai,

1 Chronicles 11:42 Adina the son of Shiza the Reubenite (a chief of the Reubenites) and thirty with him,

1 Chronicles 11:43 Hanan the son of Maachah, Joshaphat the Mithnite,

1 Chronicles 11:44 Uzzia the Ashterathite, Shama and Jeiel the sons of Hotham the Aroerite,

1 Chronicles 11:45 Jediael the son of Shimri, and Joha his brother, the Tizite,

1 Chronicles 11:46 Eliel the Mahavite, Jeribai and Joshaviah the sons of Elnaam, Ithmah the Moabite,

1 Chronicles 11:47 Eliel, Obed, and Jaasiel the Mezobaite.

1 Chronicles 12:1 Now these [were] the men who came to David at Ziklag while he was still a fugitive from Saul the son of Kish; and they [were] among the mighty men, helpers in the war,

1 Chronicles 12:2 armed with bows, using both the right hand and the left in [hurling] stones and [shooting] arrows with the bow. [They were] of Benjamin, Saul's brethren.

1 Chronicles 12:3 The chief [was] Ahiezer, then Joash, the sons of Shemaah the Gibeathite; Jeziel and Pelet the sons of Azmaveth; Berachah, and Jehu the Anathothite;

1 Chronicles 12:4 Ishmaiah the Gibeonite, a mighty man among the thirty, and over the thirty; Jeremiah, Jahaziel, Johanan, and Jozabad the Gederathite;

1 Chronicles 12:5 Eluzai, Jerimoth, Bealiah, Shemariah, and Shephatiah the Haruphite;

1 Chronicles 12:6 Elkanah, Jisshiah, Azarel, Joezer, and Jashobeam, the Korahites;

1 Chronicles 12:7 and Joelah and Zebadiah the sons of Jeroham of Gedor.

1 Chronicles 12:8 [Some] Gadites joined David at the stronghold in the wilderness, mighty men of valor, men trained for battle, who could handle shield and spear, whose faces [were like] the faces of lions, and [were] as swift as gazelles on the mountains:

1 Chronicles 12:9 Ezer the first, Obadiah the second, Eliab the third,

1 Chronicles 12:10 Mishmannah the fourth, Jeremiah the fifth,

1 Chronicles 12:11 Attai the sixth, Eliel the seventh,

1 Chronicles 12:12 Johanan the eighth, Elzabad the ninth,

1 Chronicles 12:13 Jeremiah the tenth, and Machbanai the eleventh.

1 Chronicles 12:14 These [were] from the sons of Gad, captains of the army; the least was over a hundred, and the greatest was over a thousand.

1 Chronicles 12:15 These [are] the ones who crossed the Jordan in the first month, when it had overflowed all its banks; and they put to flight all [those] in the valleys, to the east and to the west.

1 Chronicles 12:16 Then some of the sons of Benjamin and Judah came to David at the stronghold.

1 Chronicles 12:17 And David went out to meet them, and answered and said to them, “If you have come peaceably to me to help me, my heart will be united with you; but if to betray me to my enemies, since [there is] no wrong in my hands, may the God of our fathers look and bring judgment.”

1 Chronicles 12:18 Then the Spirit came upon Amasai, chief of the captains, [and he said:] “[We are] yours, O David; We [are] on your side, O son of Jesse! Peace, peace to you, And peace to your helpers! For your God helps you.” So David received them, and made them captains of the troop.

1 Chronicles 12:19 And [some] from Manasseh defected to David when he was going with the Philistines to battle against Saul; but they did not help them, for the lords of the Philistines sent him away by agreement, saying, “He may defect to his master Saul [and endanger] our heads.”

1 Chronicles 12:20 When he went to Ziklag, those of Manasseh who defected to him were Adnah, Jozabad, Jediael, Michael, Jozabad, Elihu, and Zillethai, captains of the thousands who [were] from Manasseh.

1 Chronicles 12:21 And they helped David against the bands [of raiders,] for they [were] all mighty men of valor, and they were captains in the army.

1 Chronicles 12:22 For at [that] time they came to David day by day to help him, until [it was] a great army, like the army of God.

1 Chronicles 12:23 Now these [were] the numbers of the divisions [that were] equipped for war, [and] came to David at Hebron to turn [over] the kingdom of Saul to him, according to the word of the LORD:

1 Chronicles 12:24 of the sons of Judah bearing shield and spear, six thousand eight hundred armed for war;

1 Chronicles 12:25 of the sons of Simeon, mighty men of valor fit for war, seven thousand one hundred;

1 Chronicles 12:26 of the sons of Levi four thousand six hundred;

1 Chronicles 12:27 Jehoiada, the leader of the Aaronites, and with him three thousand seven hundred;

1 Chronicles 12:28 Zadok, a young man, a valiant warrior, and from his father’s house twenty-two captains;

1 Chronicles 12:29 of the sons of Benjamin, relatives of Saul, three thousand (until then the greatest part of them had remained loyal to the house of Saul);

1 Chronicles 12:30 of the sons of Ephraim twenty thousand eight hundred, mighty men of valor, famous men throughout their father's house;

1 Chronicles 12:31 of the half-tribe of Manasseh eighteen thousand, who were designated by name to come and make David king;

1 Chronicles 12:32 of the sons of Issachar who had understanding of the times, to know what Israel ought to do, their chiefs were two hundred; and all their brethren were at their command;

1 Chronicles 12:33 of Zebulun there were fifty thousand who went out to battle, expert in war with all weapons of war, stouthearted men who could keep ranks;

1 Chronicles 12:34 of Naphtali one thousand captains, and with them thirty-seven thousand with shield and spear;

1 Chronicles 12:35 of the Danites who could keep battle formation, twenty-eight thousand six hundred;

1 Chronicles 12:36 of Asher, those who could go out to war, able to keep battle formation, forty thousand;

1 Chronicles 12:37 of the Reubenites and the Gadites and the half-tribe of Manasseh, from the other side of the Jordan, one hundred and twenty thousand armed for battle with every [kind] of weapon of war.

1 Chronicles 12:38 All these men of war, who could keep ranks, came to Hebron with a loyal heart, to make David king over all Israel; and all the rest of Israel [were] of one mind to make David king.

1 Chronicles 12:39 And they were there with David three days, eating and drinking, for their brethren had prepared for them.

1 Chronicles 12:40 Moreover those who were near to them, from as far away as Issachar and Zebulun and Naphtali, were bringing food on donkeys and camels, on mules and oxen—provisions of flour and cakes of figs and cakes of raisins, wine and oil and oxen and sheep abundantly, for [there was] joy in Israel.

1 Chronicles 13:1 Then David consulted with the captains of thousands and hundreds, [and] with every leader.

1 Chronicles 13:2 And David said to all the assembly of Israel, "If [it seems] good to you, and if it is of the LORD our God, let us send out to our brethren everywhere [who are] left in all the land of Israel, and with them to the priests and Levites [who are] in their cities [and] their common-lands, that they may gather together to us;

1 Chronicles 13:3 "and let us bring the ark of our God back to us, for we have not inquired at it since the days of Saul."

1 Chronicles 13:4 Then all the assembly said that they would do so, for the thing was right in the eyes of all the people.

1 Chronicles 13:5 So David gathered all Israel together, from Shihor in Egypt to as far as the entrance of Hamath, to bring the ark of God from Kirjath Jearim.

1 Chronicles 13:6 And David and all Israel went up to Baalah, to Kirjath Jearim, which belonged to Judah, to bring up from there the ark of God the LORD, who dwells [between] the cherubim, where [His] name is proclaimed.

1 Chronicles 13:7 So they carried the ark of God on a new cart from the house of Abinadab, and Uzza and Ahio drove the cart.

1 Chronicles 13:8 Then David and all Israel played [music] before God with all [their] might, with singing, on harps, on stringed instruments, on tambourines, on cymbals, and with trumpets.

1 Chronicles 13:9 And when they came to Chidon’s threshing floor, Uzza put out his hand to hold the ark, for the oxen stumbled.

1 Chronicles 13:10 Then the anger of the LORD was aroused against Uzza, and He struck him because he put his hand to the ark; and he died there before God.

1 Chronicles 13:11 And David became angry because of the LORD’s outbreak against Uzza; therefore that place is called Perez Uzza to this day.

1 Chronicles 13:12 David was afraid of God that day, saying, “How can I bring the ark of God to me?”

1 Chronicles 13:13 So David would not move the ark with him into the City of David, but took it aside into the house of Obed-Edom the Gittite.

1 Chronicles 13:14 The ark of God remained with the family of Obed-Edom in his house three months. And the LORD blessed the house of Obed-Edom and all that he had.

1 Chronicles 14:1 Now Hiram king of Tyre sent messengers to David, and cedar trees, with masons and carpenters, to build him a house.

1 Chronicles 14:2 So David knew that the LORD had established him as king over Israel, for his kingdom was highly exalted for the sake of His people Israel.

1 Chronicles 14:3 Then David took more wives in Jerusalem, and David begot more sons and daughters.

1 Chronicles 14:4 And these are the names of his children whom he had in Jerusalem: Shammua, Shobab, Nathan, Solomon,

1 Chronicles 14:5 Ibhar, Elishua, Elpelet,

1 Chronicles 14:6 Nogah, Nepheg, Japhia,

1 Chronicles 14:7 Elishama, Beeliada, and Eliphelet.

1 Chronicles 14:8 Now when the Philistines heard that David had been anointed king over all Israel, all the Philistines went up to search for David. And David heard [of it] and went out against them.

1 Chronicles 14:9 Then the Philistines went and made a raid on the Valley of Rephaim.

1 Chronicles 14:10 And David inquired of God, saying, “Shall I go up against the Philistines? Will You deliver them into my hand?” And the LORD said to him, “Go up, for I will deliver them into your hand.”

1 Chronicles 14:11 So they went up to Baal Perazim, and David defeated them there. Then David said, “God has broken through my enemies by my hand like a breakthrough of water.” Therefore they called the name of that place Baal Perazim.

1 Chronicles 14:12 And when they left their gods there, David gave a commandment, and they were burned with fire.

1 Chronicles 14:13 Then the Philistines once again made a raid on the valley.

1 Chronicles 14:14 Therefore David inquired again of God, and God said to him, “You shall not go up after them; circle around them, and come upon them in front of the mulberry trees.

1 Chronicles 14:15 “And it shall be, when you hear a sound of marching in the tops of the mulberry trees, then you shall go out to battle, for God has gone out before you to strike the camp of the Philistines.”

1 Chronicles 14:16 So David did as God commanded him, and they drove back the army of the Philistines from Gibeon as far as Gezer.

1 Chronicles 14:17 Then the fame of David went out into all lands, and the LORD brought the fear of him upon all nations.

1 Chronicles 15:1 [David] built houses for himself in the City of David; and he prepared a place for the ark of God, and pitched a tent for it.

1 Chronicles 15:2 Then David said, “No one may carry the ark of God but the Levites, for the LORD has chosen them to carry the ark of God and to minister before Him forever.”

1 Chronicles 15:3 And David gathered all Israel together at Jerusalem, to bring up the ark of the LORD to its place, which he had prepared for it.

1 Chronicles 15:4 Then David assembled the children of Aaron and the Levites:

1 Chronicles 15:5 of the sons of Kohath, Uriel the chief, and one hundred and twenty of his brethren;

1 Chronicles 15:6 of the sons of Merari, Asaiah the chief, and two hundred and twenty of his brethren;

1 Chronicles 15:7 of the sons of Gershom, Joel the chief, and one hundred and thirty of his brethren;

1 Chronicles 15:8 of the sons of Elizaphan, Shemaiah the chief, and two hundred of his brethren;

1 Chronicles 15:9 of the sons of Hebron, Eliel the chief, and eighty of his brethren;

1 Chronicles 15:10 of the sons of Uzziel, Amminadab the chief, and one hundred and twelve of his brethren.

1 Chronicles 15:11 And David called for Zadok and Abiathar the priests, and for the Levites: for Uriel, Asaiah, Joel, Shemaiah, Eliel, and Amminadab.

1 Chronicles 15:12 He said to them, "You [are] the heads of the fathers' [houses] of the Levites; sanctify yourselves, you and your brethren, that you may bring up the ark of the LORD God of Israel to [the place] I have prepared for it.

1 Chronicles 15:13 "For because you [did] not [do it] the first [time,] the LORD our God broke out against us, because we did not consult Him about the proper order."

1 Chronicles 15:14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

1 Chronicles 15:15 And the children of the Levites bore the ark of God on their shoulders, by its poles, as Moses had commanded according to the word of the LORD.

1 Chronicles 15:16 Then David spoke to the leaders of the Levites to appoint their brethren [to be] the singers accompanied by instruments of music, stringed instruments, harps, and cymbals, by raising the voice with resounding joy.

1 Chronicles 15:17 So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of their brethren, the sons of Merari, Ethan the son of Kushaiah;

1 Chronicles 15:18 and with them their brethren of the second [rank:] Zechariah, Ben, Jaaziel, Shemiramoth, Jehiel, Unni, Eliab, Benaiah, Maaseiah, Mattithiah, Elipheleh, Mikneiah, Obed-Edom, and Jeiel, the gatekeepers;

1 Chronicles 15:19 the singers, Heman, Asaph, and Ethan, [were] to sound the cymbals of bronze;

1 Chronicles 15:20 Zechariah, Aziel, Shemiramoth, Jehiel, Unni, Eliab, Maaseiah, and Benaiah, with strings according to Alamoth;

1 Chronicles 15:21 Mattithiah, Elipheleh, Mikneiah, Obed-Edom, Jeiel, and Azaziah, to direct with harps on the Sheminith;

1 Chronicles 15:22 Chenaniah, leader of the Levites, was instructor [in charge of] the music, because he [was] skillful;

1 Chronicles 15:23 Berechiah and Elkanah [were] doorkeepers for the ark;

1 Chronicles 15:24 Shebaniah, Joshaphat, Nethanel, Amasai, Zechariah, Benaiah, and Eliezer, the priests, were to blow the trumpets before the ark of God; and Obed-Edom and Jehiah, doorkeepers for the ark.

1 Chronicles 15:25 So David, the elders of Israel, and the captains over thousands went to bring up the ark of the covenant of the LORD from the house of Obed-Edom with joy.

1 Chronicles 15:26 And so it was, when God helped the Levites who bore the ark of the covenant of the LORD, that they offered seven bulls and seven rams.

1 Chronicles 15:27 David was clothed with a robe of fine linen, as were all the Levites who bore the ark, the singers, and Chenaniah the music master [with] the singers. David also wore a linen ephod.

1 Chronicles 15:28 Thus all Israel brought up the ark of the covenant of the LORD with shouting and with the sound of the horn, with trumpets and with cymbals, making music with stringed instruments and harps.

1 Chronicles 15:29 And it happened, [as] the ark of the covenant of the LORD came to the City of David, that Michal, Saul's daughter, looked through a window and saw King David whirling and playing music; and she despised him in her heart.

1 Chronicles 16:1 So they brought the ark of God, and set it in the midst of the tabernacle that David had erected for it. Then they offered burnt offerings and peace offerings before God.

1 Chronicles 16:2 And when David had finished offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD.

1 Chronicles 16:3 Then he distributed to everyone of Israel, both man and woman, to everyone a loaf of bread, a piece [of meat,] and a cake of raisins.

1 Chronicles 16:4 And he appointed some of the Levites to minister before the ark of the LORD, to commemorate, to thank, and to praise the LORD God of Israel:

1 Chronicles 16:5 Asaph the chief, and next to him Zechariah, [then] Jeiel, Shemiramoth, Jehiel, Mattithiah, Eliab, Benaiah, and Obed-Edom: Jeiel with stringed instruments and harps, but Asaph made music with cymbals;

1 Chronicles 16:6 Benaiah and Jahaziel the priests regularly [blew] the trumpets before the ark of the covenant of God.

1 Chronicles 16:7 On that day David first delivered [this psalm] into the hand of Asaph and his brethren, to thank the LORD:

1 Chronicles 16:8 Oh, give thanks to the LORD! Call upon His name; Make known His deeds among the peoples!

1 Chronicles 16:9 Sing to Him, sing psalms to Him; Talk of all His wondrous works!

1 Chronicles 16:10 Glory in His holy name; Let the hearts of those rejoice who seek the LORD!

1 Chronicles 16:11 Seek the LORD and His strength; Seek His face evermore!

1 Chronicles 16:12 Remember His marvelous works which He has done, His wonders, and the judgments of His mouth,

1 Chronicles 16:13 O seed of Israel His servant, You children of Jacob, His chosen ones!

1 Chronicles 16:14 He [is] the LORD our God; His judgments [are] in all the earth.

1 Chronicles 16:15 Remember His covenant forever, The word which He commanded, for a thousand generations,

1 Chronicles 16:16 [The covenant which] He made with Abraham, And His oath to Isaac,

1 Chronicles 16:17 And confirmed it to Jacob for a statute, To Israel [for] an everlasting covenant,

1 Chronicles 16:18 Saying, “To you I will give the land of Canaan As the allotment of your inheritance,”

1 Chronicles 16:19 When you were few in number, Indeed very few, and strangers in it.

1 Chronicles 16:20 When they went from one nation to another, And from [one] kingdom to another people,

1 Chronicles 16:21 He permitted no man to do them wrong; Yes, He rebuked kings for their sakes,

1 Chronicles 16:22 [Saying,] “Do not touch My anointed ones, And do My prophets no harm.”

1 Chronicles 16:23 Sing to the LORD, all the earth; Proclaim the good news of His salvation from day to day.

1 Chronicles 16:24 Declare His glory among the nations, His wonders among all peoples.

1 Chronicles 16:25 For the LORD [is] great and greatly to be praised; He [is] also to be feared above all gods.

1 Chronicles 16:26 For all the gods of the peoples [are] idols, But the LORD made the heavens.

1 Chronicles 16:27 Honor and majesty [are] before Him; Strength and gladness are in His place.

1 Chronicles 16:28 Give to the LORD, O families of the peoples, Give to the LORD glory and strength.

1 Chronicles 16:29 Give to the LORD the glory [due] His name; Bring an offering, and come before Him. Oh, worship the LORD in the beauty of holiness!

1 Chronicles 16:30 Tremble before Him, all the earth. The world also is firmly established, It shall not be moved.

1 Chronicles 16:31 Let the heavens rejoice, and let the earth be glad; And let them say among the nations, “The LORD reigns.”

1 Chronicles 16:32 Let the sea roar, and all its fullness; Let the field rejoice, and all that [is] in it.

1 Chronicles 16:33 Then the trees of the woods shall rejoice before the LORD, For He is coming to judge the earth.

1 Chronicles 16:34 Oh, give thanks to the LORD, for [He is] good! For His mercy [endures] forever.

1 Chronicles 16:35 And say, “Save us, O God of our salvation; Gather us together, and deliver us from the Gentiles, To give thanks to Your holy name, To triumph in Your praise.”

1 Chronicles 16:36 Blessed [be] the LORD God of Israel From everlasting to everlasting! And all the people said, “Amen!” and praised the LORD.

1 Chronicles 16:37 So he left Asaph and his brothers there before the ark of the covenant of the LORD to minister before the ark regularly, as every day’s work required;

1 Chronicles 16:38 and Obed-Edom with his sixty-eight brethren, including Obed-Edom the son of Jeduthun, and Hosah, [to be] gatekeepers;

1 Chronicles 16:39 and Zadok the priest and his brethren the priests, before the tabernacle of the LORD at the high place that [was] at Gibeon,

1 Chronicles 16:40 to offer burnt offerings to the LORD on the altar of burnt offering regularly morning and evening, and [to do] according to all that is written in the Law of the LORD which He commanded Israel;

1 Chronicles 16:41 and with them Heman and Jeduthun and the rest who were chosen, who were designated by name, to give thanks to the LORD, because His mercy [endures] forever;

1 Chronicles 16:42 and with them Heman and Jeduthun, to sound aloud with trumpets and cymbals and the musical instruments of God. Now the sons of Jeduthun [were] gatekeepers.

1 Chronicles 16:43 Then all the people departed, every man to his house; and David returned to bless his house.

1 Chronicles 17:1 Now it came to pass, when David was dwelling in his house, that David said to Nathan the prophet, “See now, I dwell in a house of cedar, but the ark of the covenant of the LORD [is] under tent curtains.”

1 Chronicles 17:2 Then Nathan said to David, “Do all that [is] in your heart, for God [is] with you.”

1 Chronicles 17:3 But it happened that night that the word of God came to Nathan, saying,

1 Chronicles 17:4 “Go and tell My servant David, ‘Thus says the LORD: “You shall not build Me a house to dwell in.

1 Chronicles 17:5 “For I have not dwelt in a house since the time that I brought up Israel, even to this day, but have gone from tent to tent, and from [one] tabernacle [to another.]

1 Chronicles 17:6 “Wherever I have moved about with all Israel, have I ever spoken a word to any of the judges of Israel, whom I commanded to shepherd My people, saying, ‘Why have you not built Me a house of cedar?’ “ ‘

1 Chronicles 17:7 “Now therefore, thus shall you say to My servant David, ‘Thus says the LORD of hosts: “I took you from the sheepfold, from following the sheep, to be ruler over My people Israel.

1 Chronicles 17:8 “And I have been with you wherever you have gone, and have cut off all your enemies from before you, and have made you a name like the name of the great men who [are] on the earth.

1 Chronicles 17:9 “Moreover I will appoint a place for My people Israel, and will plant them, that they may dwell in a place of their own and move no more; nor shall the sons of wickedness oppress them anymore, as previously,

1 Chronicles 17:10 “since the time that I commanded judges [to be] over My people Israel. Also I will subdue all your enemies. Furthermore I tell you that the LORD will build you a house.

1 Chronicles 17:11 “And it shall be, when your days are fulfilled, when you must go [to be] with your fathers, that I will set up your seed after you, who will be of your sons; and I will establish his kingdom.

1 Chronicles 17:12 “He shall build Me a house, and I will establish his throne forever.

1 Chronicles 17:13 “I will be his Father, and he shall be My son; and I will not take My mercy away from him, as I took [it] from [him] who was before you.

1 Chronicles 17:14 “And I will establish him in My house and in My kingdom forever; and his throne shall be established forever.” ‘ “

1 Chronicles 17:15 According to all these words and according to all this vision, so Nathan spoke to David.

1 Chronicles 17:16 Then King David went in and sat before the LORD; and he said: “Who [am] I, O LORD God? And what is my house, that You have brought me this far?

1 Chronicles 17:17 “And [yet] this was a small thing in Your sight, O God; and You have [also] spoken of Your servant’s house for a great while to come, and have regarded me according to the rank of a man of high degree, O LORD God.

1 Chronicles 17:18 “What more can David [say] to You for the honor of Your servant? For You know Your servant.

1 Chronicles 17:19 “O LORD, for Your servant’s sake, and according to Your own heart, You have done all this greatness, in making known all these great things.

1 Chronicles 17:20 “O LORD, [there is] none like You, nor [is there any] God besides You, according to all that we have heard with our ears.

1 Chronicles 17:21 “And who [is] like Your people Israel, the one nation on the earth whom God went to redeem for Himself [as] a people—to make for Yourself a name by great and awesome deeds, by driving out nations from before Your people whom You redeemed from Egypt?

1 Chronicles 17:22 “For You have made Your people Israel Your very own people forever; and You, LORD, have become their God.

1 Chronicles 17:23 “ And now, O LORD, the word which You have spoken concerning Your servant and concerning his house, [let it] be established forever, and do as You have said.

1 Chronicles 17:24 “So let it be established, that Your name may be magnified forever, saying, ‘The LORD of hosts, the God of Israel, [is] Israel’s God.’ And let the house of Your servant David be established before You.

1 Chronicles 17:25 “For You, O my God, have revealed to Your servant that You will build him a house. Therefore Your servant has found it [in his heart] to pray before You.

1 Chronicles 17:26 “And now, LORD, You are God, and have promised this goodness to Your servant.

1 Chronicles 17:27 “Now You have been pleased to bless the house of Your servant, that it may continue before You forever; for You have blessed it, O LORD, and [it shall be] blessed forever.”

1 Chronicles 18:1 After this it came to pass that David attacked the Philistines, subdued them, and took Gath and its towns from the hand of the Philistines.

1 Chronicles 18:2 Then he defeated Moab, and the Moabites became David’s servants, [and] brought tribute.

1 Chronicles 18:3 And David defeated Hadadezer king of Zobah [as far as] Hamath, as he went to establish his power by the River Euphrates.

1 Chronicles 18:4 David took from him one thousand chariots, seven thousand horsemen, and twenty thousand foot soldiers. And David also hamstrung all the chariot [horses,] except that he spared enough of them for one hundred chariots.

1 Chronicles 18:5 When the Syrians of Damascus came to help Hadadezer king of Zobah, David killed twenty-two thousand of the Syrians.

1 Chronicles 18:6 Then David put [garrisons] in Syria of Damascus; and the Syrians became David's servants, [and] brought tribute. So the LORD preserved David wherever he went.

1 Chronicles 18:7 And David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.

1 Chronicles 18:8 Also from Tibhath and from Chun, cities of Hadadezer, David brought a large amount of bronze, with which Solomon made the bronze Sea, the pillars, and the articles of bronze.

1 Chronicles 18:9 Now when Tou king of Hamath heard that David had defeated all the army of Hadadezer king of Zobah,

1 Chronicles 18:10 he sent Hadoram his son to King David, to greet him and bless him, because he had fought against Hadadezer and defeated him (for Hadadezer had been at war with Tou); and [Hadoram brought with him] all kinds of articles of gold, silver, and bronze.

1 Chronicles 18:11 King David also dedicated these to the LORD, along with the silver and gold that he had brought from all [these] nations—from Edom, from Moab, from the people of Ammon, from the Philistines, and from Amalek.

1 Chronicles 18:12 Moreover Abishai the son of Zeruiah killed eighteen thousand Edomites in the Valley of Salt.

1 Chronicles 18:13 He also put garrisons in Edom, and all the Edomites became David's servants. And the LORD preserved David wherever he went.

1 Chronicles 18:14 So David reigned over all Israel, and administered judgment and justice to all his people.

1 Chronicles 18:15 Joab the son of Zeruiah [was] over the army; Jehoshaphat the son of Ahilud [was] recorder;

1 Chronicles 18:16 Zadok the son of Ahitub and Abimelech the son of Abiathar [were] the priests; Shavsha [was] the scribe;

1 Chronicles 18:17 Benaiah the son of Jehoiada [was] over the Cherethites and the Pelethites; and David's sons [were] chief ministers at the king's side.

1 Chronicles 19:1 It happened after this that Nahash the king of the people of Ammon died, and his son reigned in his place.

1 Chronicles 19:2 Then David said, “I will show kindness to Hanun the son of Nahash, because his father showed kindness to me.” So David sent messengers to comfort him concerning his father. And David’s servants came to Hanun in the land of the people of Ammon to comfort him.

1 Chronicles 19:3 And the princes of the people of Ammon said to Hanun, “Do you think that David really honors your father because he has sent comforters to you? Did his servants not come to you to search and to overthrow and to spy out the land?”

1 Chronicles 19:4 Therefore Hanun took David’s servants, shaved them, and cut off their garments in the middle, at their buttocks, and sent them away.

1 Chronicles 19:5 Then [some] went and told David about the men; and he sent to meet them, because the men were greatly ashamed. And the king said, “Wait at Jericho until your beards have grown, and [then] return.”

1 Chronicles 19:6 When the people of Ammon saw that they had made themselves repulsive to David, Hanun and the people of Ammon sent a thousand talents of silver to hire for themselves chariots and horsemen from Mesopotamia, from Syrian Maachah, and from Zobah.

1 Chronicles 19:7 So they hired for themselves thirty-two thousand chariots, with the king of Maachah and his people, who came and encamped before Medeba. Also the people of Ammon gathered together from their cities, and came to battle.

1 Chronicles 19:8 Now when David heard [of it,] he sent Joab and all the army of the mighty men.

1 Chronicles 19:9 Then the people of Ammon came out and put themselves in battle array before the gate of the city, and the kings who had come [were] by themselves in the field.

1 Chronicles 19:10 When Joab saw that the battle line was against him before and behind, he chose some of Israel’s best and put [them] in battle array against the Syrians.

1 Chronicles 19:11 And the rest of the people he put under the command of Abishai his brother, and they set [themselves] in battle array against the people of Ammon.

1 Chronicles 19:12 Then he said, “If the Syrians are too strong for me, then you shall help me; but if the people of Ammon are too strong for you, then I will help you.

1 Chronicles 19:13 “Be of good courage, and let us be strong for our people and for the cities of our God. And may the LORD do [what is] good in His sight.”

1 Chronicles 19:14 So Joab and the people who [were] with him drew near for the battle against the Syrians, and they fled before him.

1 Chronicles 19:15 When the people of Ammon saw that the Syrians were fleeing, they also fled before Abishai his brother, and entered the city. So Joab went to Jerusalem.

1 Chronicles 19:16 Now when the Syrians saw that they had been defeated by Israel, they sent messengers and brought the Syrians who were beyond the River, and Shophach the commander of Hadadezer's army [went] before them.

1 Chronicles 19:17 When it was told David, he gathered all Israel, crossed over the Jordan and came upon them, and set up in battle array against them. So when David had set up in [battle] array against the Syrians, they fought with him.

1 Chronicles 19:18 Then the Syrians fled before Israel; and David killed seven thousand charioteers and forty thousand foot soldiers of the Syrians, and killed Shophach the commander of the army.

1 Chronicles 19:19 And when the servants of Hadadezer saw that they were defeated by Israel, they made peace with David and became his servants. So the Syrians were not willing to help the people of Ammon anymore.

1 Chronicles 20:1 It happened in the spring of the year, at the time kings go out [to battle,] that Joab led out the armed forces and ravaged the country of the people of Ammon, and came and besieged Rabbah. But David stayed at Jerusalem. And Joab defeated Rabbah and overthrew it.

1 Chronicles 20:2 Then David took their king's crown from his head, and found it to weigh a talent of gold, and [there were] precious stones in it. And it was set on David's head. Also he brought out the spoil of the city in great abundance.

1 Chronicles 20:3 And he brought out the people who [were] in it, and put [them] to work with saws, with iron picks, and with axes. So David did to all the cities of the people of Ammon. Then David and all the people returned [to] Jerusalem.

1 Chronicles 20:4 Now it happened afterward that war broke out at Gezer with the Philistines, at which time Sibbechai the Hushathite killed Sippai, [who was one] of the sons of the giant. And they were subdued.

1 Chronicles 20:5 Again there was war with the Philistines, and Elhanan the son of Jair killed Lahmi the brother of Goliath the Gittite, the shaft of whose spear [was] like a weaver's beam.

1 Chronicles 20:6 Yet again there was war at Gath, where there was a man of [great] stature, with twenty-four fingers and toes, six [on each hand] and six [on each foot;] and he also was born to the giant.

1 Chronicles 20:7 So when he defied Israel, Jonathan the son of Shimea, David's brother, killed him.

1 Chronicles 20:8 These were born to the giant in Gath, and they fell by the hand of David and by the hand of his servants.

1 Chronicles 21:1 Now Satan stood up against Israel, and moved David to number Israel.

1 Chronicles 21:2 So David said to Joab and to the leaders of the people, “Go, number Israel from Beersheba to Dan, and bring the number of them to me that I may know [it.”]

1 Chronicles 21:3 And Joab answered, “May the LORD make His people a hundred times more than they are. But, my lord the king, [are] they not all my lord’s servants? Why then does my lord require this thing? Why should he be a cause of guilt in Israel?”

1 Chronicles 21:4 Nevertheless the king’s word prevailed against Joab. Therefore Joab departed and went throughout all Israel and came to Jerusalem.

1 Chronicles 21:5 Then Joab gave the sum of the number of the people to David. All Israel [had] one million one hundred thousand men who drew the sword, and Judah [had] four hundred and seventy thousand men who drew the sword.

1 Chronicles 21:6 But he did not count Levi and Benjamin among them, for the king’s word was abominable to Joab.

1 Chronicles 21:7 And God was displeased with this thing; therefore He struck Israel.

1 Chronicles 21:8 So David said to God, “I have sinned greatly, because I have done this thing; but now, I pray, take away the iniquity of Your servant, for I have done very foolishly.”

1 Chronicles 21:9 And the LORD spoke to Gad, David’s seer, saying,

1 Chronicles 21:10 “Go and tell David, saying, ‘Thus says the LORD: “I offer you three [things;] choose one of them for yourself, that I may do [it] to you.” ’ “

1 Chronicles 21:11 So Gad came to David and said to him, “Thus says the LORD: ‘Choose for yourself,

1 Chronicles 21:12 ‘either three years of famine, or three months to be defeated by your foes with the sword of your enemies overtaking [you,] or else for three days the sword of the LORD—the plague in the land, with the angel of the LORD destroying throughout all the territory of Israel.’ Now consider what answer I should take back to Him who sent me.”

1 Chronicles 21:13 And David said to Gad, “I am in great distress. Please let me fall into the hand of the LORD, for His mercies [are] very great; but do not let me fall into the hand of man.”

1 Chronicles 21:14 So the LORD sent a plague upon Israel, and seventy thousand men of Israel fell.

1 Chronicles 21:15 And God sent an angel to Jerusalem to destroy it. As he was destroying, the LORD looked and relented of the disaster, and said to the angel who was destroying, “It is enough; now restrain your hand.” And the angel of the LORD stood by the threshing floor of Ornan the Jebusite.

1 Chronicles 21:16 Then David lifted his eyes and saw the angel of the LORD standing between earth and heaven, having in his hand a drawn sword stretched out over Jerusalem. So David and the elders, clothed in sackcloth, fell on their faces.

1 Chronicles 21:17 And David said to God, “Was it not I who commanded the people to be numbered? I am the one who has sinned and done evil indeed; but these sheep, what have they done? Let Your hand, I pray, O LORD my God, be against me and my father’s house, but not against Your people that they should be plagued.”

1 Chronicles 21:18 Therefore, the angel of the LORD commanded Gad to say to David that David should go and erect an altar to the LORD on the threshing floor of Ornan the Jebusite.

1 Chronicles 21:19 So David went up at the word of Gad, which he had spoken in the name of the LORD.

1 Chronicles 21:20 Now Ornan turned and saw the angel; and his four sons [who were] with him hid themselves, but Ornan continued threshing wheat.

1 Chronicles 21:21 Then David came to Ornan, and Ornan looked and saw David. And he went out from the threshing floor, and bowed before David with [his] face to the ground.

1 Chronicles 21:22 Then David said to Ornan, “Grant me the place of [this] threshing floor, that I may build an altar on it to the LORD. You shall grant it to me at the full price, that the plague may be withdrawn from the people.”

1 Chronicles 21:23 And Ornan said to David, “Take [it] to yourself, and let my lord the king do [what is] good in his eyes. Look, I [also] give [you] the oxen for burnt offerings, the threshing implements for wood, and the wheat for the grain offering; I give [it] all.”

1 Chronicles 21:24 Then King David said to Ornan, “No, but I will surely buy [it] for the full price, for I will not take what is yours for the LORD, nor offer burnt offerings with [that which] costs [me] nothing.”

1 Chronicles 21:25 So David gave Ornan six hundred shekels of gold by weight for the place.

1 Chronicles 21:26 And David built there an altar to the LORD, and offered burnt offerings and peace offerings, and called on the LORD; and He answered him from heaven by fire on the altar of burnt offering.

1 Chronicles 21:27 So the LORD commanded the angel, and he returned his sword to its sheath.

1 Chronicles 21:28 At that time, when David saw that the LORD had answered him on the threshing floor of Ornan the Jebusite, he sacrificed there.

1 Chronicles 21:29 For the tabernacle of the LORD and the altar of the burnt offering, which Moses had made in the wilderness, [were] at that time at the high place in Gibeon.

1 Chronicles 21:30 But David could not go before it to inquire of God, for he was afraid of the sword of the angel of the LORD.

1 Chronicles 22:1 Then David said, “This [is] the house of the LORD God, and this [is] the altar of burnt offering for Israel.”

1 Chronicles 22:2 So David commanded to gather the aliens who [were] in the land of Israel; and he appointed masons to cut hewn stones to build the house of God.

1 Chronicles 22:3 And David prepared iron in abundance for the nails of the doors of the gates and for the joints, and bronze in abundance beyond measure,

1 Chronicles 22:4 and cedar trees in abundance; for the Sidonians and those from Tyre brought much cedar wood to David.

1 Chronicles 22:5 Now David said, “Solomon my son [is] young and inexperienced, and the house to be built for the LORD [must be] exceedingly magnificent, famous and glorious throughout all countries. I will now make preparation for it.” So David made abundant preparations before his death.

1 Chronicles 22:6 Then he called for his son Solomon, and charged him to build a house for the LORD God of Israel.

1 Chronicles 22:7 And David said to Solomon: “My son, as for me, it was in my mind to build a house to the name of the LORD my God;

1 Chronicles 22:8 “but the word of the LORD came to me, saying, ‘You have shed much blood and have made great wars; you shall not build a house for My name, because you have shed much blood on the earth in My sight.

1 Chronicles 22:9 ‘Behold, a son shall be born to you, who shall be a man of rest; and I will give him rest from all his enemies all around. His name shall be Solomon, for I will give peace and quietness to Israel in his days.

1 Chronicles 22:10 ‘He shall build a house for My name, and he shall be My son, and I [will be] his Father; and I will establish the throne of his kingdom over Israel forever.’

1 Chronicles 22:11 “Now, my son, may the LORD be with you; and may you prosper, and build the house of the LORD your God, as He has said to you.

1 Chronicles 22:12 “Only may the LORD give you wisdom and understanding, and give you charge concerning Israel, that you may keep the law of the LORD your God.

1 Chronicles 22:13 “Then you will prosper, if you take care to fulfill the statutes and judgments with which the LORD charged Moses concerning Israel. Be strong and of good courage; do not fear nor be dismayed.

1 Chronicles 22:14 “Indeed I have taken much trouble to prepare for the house of the LORD one hundred thousand talents of gold and one million talents of silver, and bronze and iron beyond measure, for it is so abundant. I have prepared timber and stone also, and you may add to them.

1 Chronicles 22:15 “Moreover [there are] workmen with you in abundance: woodsmen and stonecutters, and all types of skillful men for every kind of work.

1 Chronicles 22:16 “Of gold and silver and bronze and iron [there is] no limit. Arise and begin working, and the LORD be with you.”

1 Chronicles 22:17 David also commanded all the leaders of Israel to help Solomon his son, [saying,]

1 Chronicles 22:18 “[Is] not the LORD your God with you? And has He [not] given you rest on every side? For He has given the inhabitants of the land into my hand, and the land is subdued before the LORD and before His people.

1 Chronicles 22:19 “Now set your heart and your soul to seek the LORD your God. Therefore arise and build the sanctuary of the LORD God, to bring the ark of the covenant of the LORD and the holy articles of God into the house that is to be built for the name of the LORD.”

1 Chronicles 23:1 So when David was old and full of days, he made his son Solomon king over Israel.

1 Chronicles 23:2 And he gathered together all the leaders of Israel, with the priests and the Levites.

1 Chronicles 23:3 Now the Levites were numbered from the age of thirty years and above; and the number of individual males was thirty-eight thousand.

1 Chronicles 23:4 Of these, twenty-four thousand [were] to look after the work of the house of the LORD, six thousand [were] officers and judges,

1 Chronicles 23:5 four thousand [were] gatekeepers, and four thousand praised the LORD with [musical] instruments, “which I made,” [said David,] “for giving praise.”

1 Chronicles 23:6 Also David separated them into divisions among the sons of Levi: Gershon, Kohath, and Merari.

1 Chronicles 23:7 Of the Gershonites: Laadan and Shimei.

1 Chronicles 23:8 The sons of Laadan: the first Jehiel, then Zetham and Joel—three [in all.]

1 Chronicles 23:9 The sons of Shimei: Shelomith, Haziel, and Haran—three [in all.] These were the heads of the fathers' [houses] of Laadan.

1 Chronicles 23:10 And the sons of Shimei: Jahath, Zina, Jeush, and Beriah. These [were] the four sons of Shimei.

1 Chronicles 23:11 Jahath was the first and Zizah the second. But Jeush and Beriah did not have many sons; therefore they were assigned as one father's house.

1 Chronicles 23:12 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel—four [in all.]

1 Chronicles 23:13 The sons of Amram: Aaron and Moses; and Aaron was set apart, he and his sons forever, that he should sanctify the most holy things, to burn incense before the LORD, to minister to Him, and to give the blessing in His name forever.

1 Chronicles 23:14 Now the sons of Moses the man of God were reckoned to the tribe of Levi.

1 Chronicles 23:15 The sons of Moses [were] Gershon and Eliezer.

1 Chronicles 23:16 Of the sons of Gershon, Shebuel [was] the first.

1 Chronicles 23:17 Of the descendants of Eliezer, Rehabiah was the first. And Eliezer had no other sons, but the sons of Rehabiah were very many.

1 Chronicles 23:18 Of the sons of Izhar, Shelomith [was] the first.

1 Chronicles 23:19 Of the sons of Hebron, Jeriah [was] the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

1 Chronicles 23:20 Of the sons of Uzziel, Michah [was] the first and Jesshiah the second.

1 Chronicles 23:21 The sons of Merari [were] Mahli and Mushi. The sons of Mahli [were] Eleazar and Kish.

1 Chronicles 23:22 And Eleazar died, and had no sons, but only daughters; and their brethren, the sons of Kish, took them [as wives.]

1 Chronicles 23:23 The sons of Mushi [were] Mahli, Eder, and Jeremoth—three [in all.]

1 Chronicles 23:24 These [were] the sons of Levi by their fathers' houses—the heads of the fathers' [houses] as they were counted individually by the number of their names, who did the work for the service of the house of the LORD, from the age of twenty years and above.

1 Chronicles 23:25 For David said, "The LORD God of Israel has given rest to His people, that they may dwell in Jerusalem forever";

1 Chronicles 23:26 and also to the Levites, “They shall no longer carry the tabernacle, or any of the articles for its service.”

1 Chronicles 23:27 For by the last words of David the Levites [were] numbered from twenty years old and above;

1 Chronicles 23:28 because their duty [was] to help the sons of Aaron in the service of the house of the LORD, in the courts and in the chambers, in the purifying of all holy things and the work of the service of the house of God,

1 Chronicles 23:29 both with the showbread and the fine flour for the grain offering, with the unleavened cakes and [what is baked in] the pan, with what is mixed and with all kinds of measures and sizes;

1 Chronicles 23:30 to stand every morning to thank and praise the LORD, and likewise at evening;

1 Chronicles 23:31 and at every presentation of a burnt offering to the LORD on the Sabbaths and on the New Moons and on the set feasts, by number according to the ordinance governing them, regularly before the LORD;

1 Chronicles 23:32 and that they should attend to the needs of the tabernacle of meeting, the needs of the holy [place,] and the needs of the sons of Aaron their brethren in the work of the house of the LORD.

1 Chronicles 24:1 Now [these are] the divisions of the sons of Aaron. The sons of Aaron [were] Nadab, Abihu, Eleazar, and Ithamar.

1 Chronicles 24:2 And Nadab and Abihu died before their father, and had no children; therefore Eleazar and Ithamar ministered as priests.

1 Chronicles 24:3 Then David with Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, divided them according to the schedule of their service.

1 Chronicles 24:4 There were more leaders found of the sons of Eleazar than of the sons of Ithamar, and [thus] they were divided. Among the sons of Eleazar [were] sixteen heads of [their] fathers’ houses, and eight heads of their fathers’ houses among the sons of Ithamar.

1 Chronicles 24:5 Thus they were divided by lot, one group as another, for there were officials of the sanctuary and officials [of the house] of God, from the sons of Eleazar and from the sons of Ithamar.

1 Chronicles 24:6 And the scribe, Shemaiah the son of Nethanel, [one of] the Levites, wrote them down before the king, the leaders, Zadok the priest, Ahimelech the son of Abiathar, and the heads of the fathers’ [houses] of the priests and Levites, one father’s house taken for Eleazar and [one] for Ithamar.

1 Chronicles 24:7 Now the first lot fell to Jehoiarib, the second to Jedaiah,

1 Chronicles 24:8 the third to Harim, the fourth to Seorim,

1 Chronicles 24:9 the fifth to Malchijah, the sixth to Mijamin,

1 Chronicles 24:10 the seventh to Hakkoz, the eighth to Abijah,

1 Chronicles 24:11 the ninth to Jeshua, the tenth to Shecaniah,

1 Chronicles 24:12 the eleventh to Eliashib, the twelfth to Jakim,

1 Chronicles 24:13 the thirteenth to Huppah, the fourteenth to Jeshebeab,

1 Chronicles 24:14 the fifteenth to Bilgah, the sixteenth to Immer,

1 Chronicles 24:15 the seventeenth to Hezir, the eighteenth to Happizzez,

1 Chronicles 24:16 the nineteenth to Pethahiah, the twentieth to Jehezekel,

1 Chronicles 24:17 the twenty-first to Jachin, the twenty-second to Gamul,

1 Chronicles 24:18 the twenty-third to Delaiah, the twenty-fourth to Maaziah.

1 Chronicles 24:19 This [was] the schedule of their service for coming into the house of the LORD according to their ordinance by the hand of Aaron their father, as the LORD God of Israel had commanded him.

1 Chronicles 24:20 And the rest of the sons of Levi: of the sons of Amram, Shubael; of the sons of Shubael, Jehdeiah.

1 Chronicles 24:21 Concerning Rehabiah, of the sons of Rehabiah, the first [was] Isshiah.

1 Chronicles 24:22 Of the Izharites, Shelomoth; of the sons of Shelomoth, Jahath.

1 Chronicles 24:23 Of the sons [of Hebron,] Jeriah [was the first,] Amariah the second, Jahaziel the third, [and] Jekameam the fourth.

1 Chronicles 24:24 [Of] the sons of Uzziel, Michah; of the sons of Michah, Shamir.

1 Chronicles 24:25 The brother of Michah, Isshiah; of the sons of Isshiah, Zechariah.

1 Chronicles 24:26 The sons of Merari [were] Mahli and Mushi; the son of Jaaziah, Beno.

1 Chronicles 24:27 The sons of Merari by Jaaziah [were] Beno, Shoham, Zaccur, and Ibri.

1 Chronicles 24:28 Of Mahli: Eleazar, who had no sons.

1 Chronicles 24:29 Of Kish: the son of Kish, Jerahmeel.

1 Chronicles 24:30 Also the sons of Mushi [were] Mahli, Eder, and Jerimoth. These [were] the sons of the Levites according to their fathers' houses.

1 Chronicles 24:31 These also cast lots just as their brothers the sons of Aaron did, in the presence of King David, Zadok, Ahimelech, and the heads of the fathers' [houses] of the priests and Levites. The chief fathers [did] just as their younger brethren.

1 Chronicles 25:1 Moreover David and the captains of the army separated for the service [some] of the sons of Asaph, of Heman, and of Jeduthun, who [should] prophesy with harps, stringed instruments, and cymbals. And the number of the skilled men performing their service was:

1 Chronicles 25:2 Of the sons of Asaph: Zaccur, Joseph, Nethaniah, and Asharelah; the sons of Asaph [were] under the direction of Asaph, who prophesied according to the order of the king.

1 Chronicles 25:3 Of Jeduthun, the sons of Jeduthun: Gedaliah, Zeri, Jeshaiah, Shimei, Hashabiah, and Mattithiah, six, under the direction of their father Jeduthun, who prophesied with a harp to give thanks and to praise the LORD.

1 Chronicles 25:4 Of Heman, the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, Romamti-Ezer, Joshbekashah, Mallothi, Hothir, [and] Mahazioth.

1 Chronicles 25:5 All these [were] the sons of Heman the king's seer in the words of God, to exalt his horn. For God gave Heman fourteen sons and three daughters.

1 Chronicles 25:6 All these [were] under the direction of their father for the music [in] the house of the LORD, with cymbals, stringed instruments, and harps, for the service of the house of God. Asaph, Jeduthun, and Heman [were] under the authority of the king.

1 Chronicles 25:7 So the number of them, with their brethren who were instructed in the songs of the LORD, all who were skillful, [was] two hundred and eighty-eight.

1 Chronicles 25:8 And they cast lots for their duty, the small as well as the great, the teacher with the student.

1 Chronicles 25:9 Now the first lot for Asaph came out for Joseph; the second for Gedaliah, him with his brethren and sons, twelve;

1 Chronicles 25:10 the third for Zaccur, his sons and his brethren, twelve;

1 Chronicles 25:11 the fourth for Jizri, his sons and his brethren, twelve;

1 Chronicles 25:12 the fifth for Nethaniah, his sons and his brethren, twelve;

1 Chronicles 25:13 the sixth for Bukkiah, his sons and his brethren, twelve;

1 Chronicles 25:14 the seventh for Jesharelah, his sons and his brethren, twelve;

1 Chronicles 25:15 the eighth for Jeshaiah, his sons and his brethren, twelve;

1 Chronicles 25:16 the ninth for Mattaniah, his sons and his brethren, twelve;

1 Chronicles 25:17 the tenth for Shimei, his sons and his brethren, twelve;

1 Chronicles 25:18 the eleventh for Azarel, his sons and his brethren, twelve;

1 Chronicles 25:19 the twelfth for Hashabiah, his sons and his brethren, twelve;

1 Chronicles 25:20 the thirteenth for Shubael, his sons and his brethren, twelve;

1 Chronicles 25:21 the fourteenth for Mattithiah, his sons and his brethren, twelve;

1 Chronicles 25:22 the fifteenth for Jeremoth, his sons and his brethren, twelve;

1 Chronicles 25:23 the sixteenth for Hananiah, his sons and his brethren, twelve;

1 Chronicles 25:24 the seventeenth for Joshbekashah, his sons and his brethren, twelve;

1 Chronicles 25:25 the eighteenth for Hanani, his sons and his brethren, twelve;

1 Chronicles 25:26 the nineteenth for Mallothi, his sons and his brethren, twelve;

1 Chronicles 25:27 the twentieth for Eliathah, his sons and his brethren, twelve;

1 Chronicles 25:28 the twenty-first for Hothir, his sons and his brethren, twelve;

1 Chronicles 25:29 the twenty-second for Giddalti, his sons and his brethren, twelve;

1 Chronicles 25:30 the twenty-third for Mahazioth, his sons and his brethren, twelve;

1 Chronicles 25:31 the twenty-fourth for Romamti-Ezer, his sons and his brethren, twelve.

1 Chronicles 26:1 Concerning the divisions of the gatekeepers: of the Korahites, Meshelemiah the son of Kore, of the sons of Asaph.

1 Chronicles 26:2 And the sons of Meshelemiah [were] Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth,

1 Chronicles 26:3 Elam the fifth, Jehohanan the sixth, Eliehoenai the seventh.

1 Chronicles 26:4 Moreover the sons of Obed-Edom [were] Shemaiah the firstborn, Jehozabad the second, Joah the third, Sacar the fourth, Nethanel the fifth,

1 Chronicles 26:5 Ammiel the sixth, Issachar the seventh, Peulthai the eighth; for God blessed him.

1 Chronicles 26:6 Also to Shemaiah his son were sons born who governed their fathers' houses, because they [were] men of great ability.

1 Chronicles 26:7 The sons of Shemaiah [were] Othni, Rephael, Obed, and Elzabad, whose brothers Elihu and Semachiah [were] able men.

1 Chronicles 26:8 All these [were] of the sons of Obed-Edom, they and their sons and their brethren, able men with strength for the work: sixty-two of Obed-Edom.

1 Chronicles 26:9 And Meshelemiah had sons and brethren, eighteen able men.

1 Chronicles 26:10 Also Hosah, of the children of Merari, had sons: Shimri the first (for [though] he was not the firstborn, his father made him the first),

1 Chronicles 26:11 Hilkiah the second, Tebaliah the third, Zechariah the fourth; all the sons and brethren of Hosah [were] thirteen.

1 Chronicles 26:12 Among these [were] the divisions of the gatekeepers, among the chief men, [having] duties just like their brethren, to serve in the house of the LORD.

1 Chronicles 26:13 And they cast lots for each gate, the small as well as the great, according to their father's house.

1 Chronicles 26:14 The lot for the East [Gate] fell to Shelemiah. Then they cast lots [for] his son Zechariah, a wise counselor, and his lot came out for the North Gate;

1 Chronicles 26:15 to Obed-Edom the South Gate, and to his sons the storehouse.

1 Chronicles 26:16 To Shuppim and Hosah [the lot came out] for the West Gate, with the Shallecheth Gate on the ascending highway—watchman opposite watchman.

1 Chronicles 26:17 On the east were [six] Levites, on the north four each day, on the south four each day, and for the storehouse two by two.

1 Chronicles 26:18 As for the Parbar on the west, [there were] four on the highway [and] two at the Parbar.

1 Chronicles 26:19 These were the divisions of the gatekeepers among the sons of Korah and among the sons of Merari.

1 Chronicles 26:20 Of the Levites, Ahijah [was] over the treasuries of the house of God and over the treasuries of the dedicated things.

1 Chronicles 26:21 The sons of Laadan, the descendants of the Gershonites of Laadan, heads of their fathers' [houses,] of Laadan the Gershonite: Jehieli.

1 Chronicles 26:22 The sons of Jehieli, Zetham and Joel his brother, [were] over the treasuries of the house of the LORD.

1 Chronicles 26:23 Of the Amramites, the Izharites, the Hebronites, and the Uzzielites:

1 Chronicles 26:24 Shebuel the son of Gershom, the son of Moses, [was] overseer of the treasuries.

1 Chronicles 26:25 And his brethren by Eliezer [were] Rehabiah his son, Jeshaiah his son, Joram his son, Zichri his son, and Shelomith his son.

1 Chronicles 26:26 This Shelomith and his brethren [were] over all the treasuries of the dedicated things which King David and the heads of fathers' [houses,] the captains over thousands and hundreds, and the captains of the army, had dedicated.

1 Chronicles 26:27 Some of the spoils won in battles they dedicated to maintain the house of the LORD.

1 Chronicles 26:28 And all that Samuel the seer, Saul the son of Kish, Abner the son of Ner, and Joab the son of Zeruiah had dedicated, every dedicated [thing,] was under the hand of Shelomith and his brethren.

1 Chronicles 26:29 Of the Izharites, Chenaniah and his sons [performed] duties as officials and judges over Israel outside Jerusalem.

1 Chronicles 26:30 Of the Hebronites, Hashabiah and his brethren, one thousand seven hundred able men, had the oversight of Israel on the west side of the Jordan for all the business of the LORD, and in the service of the king.

1 Chronicles 26:31 Among the Hebronites, Jerijah [was] head of the Hebronites according to his genealogy of the fathers. In the fortieth year of the reign of David they were sought, and there were found among them capable men at Jazer of Gilead.

1 Chronicles 26:32 And his brethren [were] two thousand seven hundred able men, heads of fathers' [houses,] whom King David made officials over the Reubenites, the Gadites, and the half-tribe of Manasseh, for every matter pertaining to God and the affairs of the king.

1 Chronicles 27:1 And the children of Israel, according to their number, the heads of fathers' [houses,] the captains of thousands and hundreds and their officers, served the king in every matter of the [military] divisions. [These divisions] came in and went out month by

month throughout all the months of the year, each division [having] twenty-four thousand.

1 Chronicles 27:2 Over the first division for the first month [was] Jashobeam the son of Zabdiel, and in his division [were] twenty-four thousand;

1 Chronicles 27:3 [he was] of the children of Perez, and the chief of all the captains of the army for the first month.

1 Chronicles 27:4 Over the division of the second month [was] Dodai an Ahohite, and of his division Mikloth also [was] the leader; in his division [were] twenty-four thousand.

1 Chronicles 27:5 The third captain of the army for the third month [was] Benaiah, the son of Jehoiada the priest, who was chief; in his division [were] twenty-four thousand.

1 Chronicles 27:6 This was the Benaiah [who was] mighty [among] the thirty, and was over the thirty; in his division [was] Ammizabad his son.

1 Chronicles 27:7 The fourth [captain] for the fourth month [was] Asahel the brother of Joab, and Zebadiah his son after him; in his division [were] twenty-four thousand.

1 Chronicles 27:8 The fifth [captain] for the fifth month [was] Shamhuth the Izrahite; in his division were twenty-four thousand.

1 Chronicles 27:9 The sixth [captain] for the sixth month [was] Ira the son of Ikkesh the Tekoite; in his division [were] twenty-four thousand.

1 Chronicles 27:10 The seventh [captain] for the seventh month [was] Helez the Pelonite, of the children of Ephraim; in his division [were] twenty-four thousand.

1 Chronicles 27:11 The eighth [captain] for the eighth month [was] Sibbechai the Hushathite, of the Zarhites; in his division [were] twenty-four thousand.

1 Chronicles 27:12 The ninth [captain] for the ninth month [was] Abiezer the Anathothite, of the Benjamites; in his division [were] twenty-four thousand.

1 Chronicles 27:13 The tenth [captain] for the tenth month [was] Maharai the Netophathite, of the Zarhites; in his division [were] twenty-four thousand.

1 Chronicles 27:14 The eleventh [captain] for the eleventh month [was] Benaiah the Pirathonite, of the children of Ephraim; in his division [were] twenty-four thousand.

1 Chronicles 27:15 The twelfth [captain] for the twelfth month [was] Heldai the Netophathite, of Othniel; in his division [were] twenty-four thousand.

1 Chronicles 27:16 Furthermore, over the tribes of Israel: the officer over the Reubenites [was] Eliezer the son of Zichri; over the Simeonites, Shephatiah the son of Maachah;

1 Chronicles 27:17 [over] the Levites, Hashabiah the son of Kemuel; over the Aaronites, Zadok;

1 Chronicles 27:18 [over] Judah, Elihu, [one] of David's brothers; [over] Issachar, Omri the son of Michael;

1 Chronicles 27:19 [over] Zebulun, Ishmaiah the son of Obadiah; [over] Naphtali, Jerimoth the son of Azriel;

1 Chronicles 27:20 [over] the children of Ephraim, Hoshea the son of Azaziah; [over] the half-tribe of Manasseh, Joel the son of Pedaiah;

1 Chronicles 27:21 [over] the [half-tribe] of Manasseh in Gilead, Iddo the son of Zechariah; [over] Benjamin, Jaasiel the son of Abner;

1 Chronicles 27:22 [over] Dan, Azarel the son of Jeroham. These [were] the leaders of the tribes of Israel.

1 Chronicles 27:23 But David did not take the number of those twenty years old and under, because the LORD had said He would multiply Israel like the stars of the heavens.

1 Chronicles 27:24 Joab the son of Zeruiah began a census, but he did not finish, for wrath came upon Israel because of this census; nor was the number recorded in the account of the chronicles of King David.

1 Chronicles 27:25 And Azmaveth the son of Adiel [was] over the king's treasuries; and Jehonathan the son of Uzziah was over the storehouses in the field, in the cities, in the villages, and in the fortresses.

1 Chronicles 27:26 Ezri the son of Chelub was over those who did the work of the field for tilling the ground.

1 Chronicles 27:27 And Shimei the Ramathite [was] over the vineyards, and Zabdi the Shiphmite was over the produce of the vineyards for the supply of wine.

1 Chronicles 27:28 Baal-Hanan the Gederite was over the olive trees and the sycamore trees that [were] in the lowlands, and Joash [was] over the store of oil.

1 Chronicles 27:29 And Shitrai the Sharonite [was] over the herds that fed in Sharon, and Shaphat the son of Adlai was over the herds [that were] in the valleys.

1 Chronicles 27:30 Obil the Ishmaelite [was] over the camels, Jehdeiah the Meronothite [was] over the donkeys,

1 Chronicles 27:31 and Jaziz the Hagrite [was] over the flocks. All these [were] the officials over King David's property.

1 Chronicles 27:32 Also Jehonathan, David’s uncle, [was] a counselor, a wise man, and a scribe; and Jehiel the son of Hachmoni [was] with the king’s sons.

1 Chronicles 27:33 Ahithophel [was] the king’s counselor, and Hushai the Archite [was] the king’s companion.

1 Chronicles 27:34 After Ahithophel [was] Jehoiada the son of Benaiah, then Abiathar. And the general of the king’s army [was] Joab.

1 Chronicles 28:1 Now David assembled at Jerusalem all the leaders of Israel: the officers of the tribes and the captains of the divisions who served the king, the captains over thousands and captains over hundreds, and the stewards over all the substance and possessions of the king and of his sons, with the officials, the valiant men, and all the mighty men of valor.

1 Chronicles 28:2 Then King David rose to his feet and said, “Hear me, my brethren and my people: I [had] it in my heart to build a house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made preparations to build it.

1 Chronicles 28:3 “But God said to me, ‘You shall not build a house for My name, because you [have been] a man of war and have shed blood.’

1 Chronicles 28:4 “However the LORD God of Israel chose me above all the house of my father to be king over Israel forever, for He has chosen Judah [to be] the ruler; and of the house of Judah, the house of my father, and among the sons of my father, He was pleased with me to make [me] king over all Israel.

1 Chronicles 28:5 “And of all my sons (for the LORD has given me many sons) He has chosen my son Solomon to sit on the throne of the kingdom of the LORD over Israel.

1 Chronicles 28:6 “Now He said to me, ‘It is your son Solomon [who] shall build My house and My courts; for I have chosen him [to be] My son, and I will be his Father.

1 Chronicles 28:7 ‘Moreover I will establish his kingdom forever, if he is steadfast to observe My commandments and My judgments, as it is this day.’

1 Chronicles 28:8 “Now therefore, in the sight of all Israel, the assembly of the LORD, and in the hearing of our God, be careful to seek out all the commandments of the LORD your God, that you may possess this good land, and leave [it] as an inheritance for your children after you forever.

1 Chronicles 28:9 “ As for you, my son Solomon, know the God of your father, and serve Him with a loyal heart and with a willing mind; for the LORD searches all hearts and understands all the intent of the

thoughts. If you seek Him, He will be found by you; but if you forsake Him, He will cast you off forever.

1 Chronicles 28:10 “Consider now, for the LORD has chosen you to build a house for the sanctuary; be strong, and do it.”

1 Chronicles 28:11 Then David gave his son Solomon the plans for the vestibule, its houses, its treasuries, its upper chambers, its inner chambers, and the place of the mercy seat;

1 Chronicles 28:12 and the plans for all that he had by the Spirit, of the courts of the house of the LORD, of all the chambers all around, of the treasuries of the house of God, and of the treasuries for the dedicated things;

1 Chronicles 28:13 also for the division of the priests and the Levites, for all the work of the service of the house of the LORD, and for all the articles of service in the house of the LORD.

1 Chronicles 28:14 [He gave] gold by weight for [things] of gold, for all articles used in every kind of service; also [silver] for all articles of silver by weight, for all articles used in every kind of service;

1 Chronicles 28:15 the weight for the lampstands of gold, and their lamps of gold, by weight for each lampstand and its lamps; for the lampstands of silver by weight, for the lampstand and its lamps, according to the use of each lampstand.

1 Chronicles 28:16 And by weight [he gave] gold for the tables of the showbread, for each table, and silver for the tables of silver;

1 Chronicles 28:17 also pure gold for the forks, the basins, the pitchers of pure gold, and the golden bowls—[he gave gold] by weight for every bowl; and for the silver bowls, [silver] by weight for every bowl;

1 Chronicles 28:18 and refined gold by weight for the altar of incense, and for the construction of the chariot, that is, the gold cherubim that spread [their wings] and overshadowed the ark of the covenant of the LORD.

1 Chronicles 28:19 “All [this,” said David,] “the LORD made me understand in writing, by [His] hand upon me, all the works of these plans.”

1 Chronicles 28:20 And David said to his son Solomon, “Be strong and of good courage, and do [it;] do not fear nor be dismayed, for the LORD God—my God—[will be] with you. He will not leave you nor forsake you, until you have finished all the work for the service of the house of the LORD.

1 Chronicles 28:21 “[Here are] the divisions of the priests and the Levites for all the service of the house of God; and every willing craftsman [will be] with you for all manner of workmanship, for every kind of service; also the leaders and all the people [will be] completely at your command.”

1 Chronicles 29:1 Furthermore King David said to all the assembly: “My son Solomon, whom alone God has chosen, [is] young and inexperienced; and the work [is] great, because the temple [is] not for man but for the LORD God.

1 Chronicles 29:2 “Now for the house of my God I have prepared with all my might: gold for [things to be made of] gold, silver for [things of] silver, bronze for [things of] bronze, iron for [things of] iron, wood for [things of] wood, onyx stones, [stones] to be set, glistening stones of various colors, all kinds of precious stones, and marble slabs in abundance.

1 Chronicles 29:3 “Moreover, because I have set my affection on the house of my God, I have given to the house of my God, over and above all that I have prepared for the holy house, my own special treasure of gold and silver:

1 Chronicles 29:4 “three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses;

1 Chronicles 29:5 “the gold for [things of] gold and the silver for [things of] silver, and for all kinds of work [to be done] by the hands of craftsmen. Who [then] is willing to consecrate himself this day to the LORD?”

1 Chronicles 29:6 Then the leaders of the fathers’ [houses,] leaders of the tribes of Israel, the captains of thousands and of hundreds, with the officers over the king’s work, offered willingly.

1 Chronicles 29:7 They gave for the work of the house of God five thousand talents and ten thousand darics of gold, ten thousand talents of silver, eighteen thousand talents of bronze, and one hundred thousand talents of iron.

1 Chronicles 29:8 And whoever had [precious] stones gave [them] to the treasury of the house of the LORD, into the hand of Jehiel the Gershonite.

1 Chronicles 29:9 Then the people rejoiced, for they had offered willingly, because with a loyal heart they had offered willingly to the LORD; and King David also rejoiced greatly.

1 Chronicles 29:10 Therefore David blessed the LORD before all the assembly; and David said: “Blessed are You, LORD God of Israel, our Father, forever and ever.

1 Chronicles 29:11 Yours, O LORD, [is] the greatness, The power and the glory, The victory and the majesty; For all [that is] in heaven and in earth [is Yours;] Yours [is] the kingdom, O LORD, And You are exalted as head over all.

1 Chronicles 29:12 Both riches and honor [come] from You, And You reign over all. In Your hand [is] power and might; In Your hand [it is] to make great And to give strength to all.

1 Chronicles 29:13 “ Now therefore, our God, We thank You And praise Your glorious name.

1 Chronicles 29:14 But who [am] I, and who [are] my people, That we should be able to offer so willingly as this? For all things [come] from You, And of Your own we have given You.

1 Chronicles 29:15 For we [are] aliens and pilgrims before You, As [were] all our fathers; Our days on earth [are] as a shadow, And without hope.

1 Chronicles 29:16 “ O LORD our God, all this abundance that we have prepared to build You a house for Your holy name is from Your hand, and [is] all Your own.

1 Chronicles 29:17 “I know also, my God, that You test the heart and have pleasure in uprightness. As for me, in the uprightness of my heart I have willingly offered all these [things;] and now with joy I have seen Your people, who are present here to offer willingly to You.

1 Chronicles 29:18 “O LORD God of Abraham, Isaac, and Israel, our fathers, keep this forever in the intent of the thoughts of the heart of Your people, and fix their heart toward You.

1 Chronicles 29:19 “And give my son Solomon a loyal heart to keep Your commandments and Your testimonies and Your statutes, to do all [these things,] and to build the temple for which I have made provision.”

1 Chronicles 29:20 Then David said to all the assembly, “Now bless the LORD your God.” So all the assembly blessed the LORD God of their fathers, and bowed their heads and prostrated themselves before the LORD and the king.

1 Chronicles 29:21 And they made sacrifices to the LORD and offered burnt offerings to the LORD on the next day: a thousand bulls, a thousand rams, a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel.

1 Chronicles 29:22 So they ate and drank before the LORD with great gladness on that day. And they made Solomon the son of David king the second time, and anointed [him] before the LORD [to be] the leader, and Zadok [to be] priest.

1 Chronicles 29:23 Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him.

1 Chronicles 29:24 All the leaders and the mighty men, and also all the sons of King David, submitted themselves to King Solomon.

1 Chronicles 29:25 So the LORD exalted Solomon exceedingly in the sight of all Israel, and bestowed on him [such] royal majesty as had not been on any king before him in Israel.

1 Chronicles 29:26 Thus David the son of Jesse reigned over all Israel.

1 Chronicles 29:27 And the period that he reigned over Israel [was] forty years; seven years he reigned in Hebron, and thirty-three [years] he reigned in Jerusalem.

1 Chronicles 29:28 So he died in a good old age, full of days and riches and honor; and Solomon his son reigned in his place.

1 Chronicles 29:29 Now the acts of King David, first and last, indeed they [are] written in the book of Samuel the seer, in the book of Nathan the prophet, and in the book of Gad the seer,

1 Chronicles 29:30 with all his reign and his might, and the events that happened to him, to Israel, and to all the kingdoms of the lands.

2 Chronicles

1:1 Now Solomon the son of David was strengthened in his kingdom, and the LORD his God [was] with him and exalted him exceedingly.

2 Chronicles 1:2 And Solomon spoke to all Israel, to the captains of thousands and of hundreds, to the judges, and to every leader in all Israel, the heads of the fathers' [houses.]

2 Chronicles 1:3 Then Solomon, and all the assembly with him, went to the high place that [was] at Gibeon; for the tabernacle of meeting with God was there, which Moses the servant of the LORD had made in the wilderness.

2 Chronicles 1:4 But David had brought up the ark of God from Kirjath Jearim to [the place] David had prepared for it, for he had pitched a tent for it at Jerusalem.

2 Chronicles 1:5 Now the bronze altar that Bezalel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD; Solomon and the assembly sought Him [there.]

2 Chronicles 1:6 And Solomon went up there to the bronze altar before the LORD, which [was] at the tabernacle of meeting, and offered a thousand burnt offerings on it.

2 Chronicles 1:7 On that night God appeared to Solomon, and said to him, "Ask! What shall I give you?"

2 Chronicles 1:8 And Solomon said to God: "You have shown great mercy to David my father, and have made me king in his place.

2 Chronicles 1:9 "Now, O LORD God, let Your promise to David my father be established, for You have made me king over a people like the dust of the earth in multitude.

2 Chronicles 1:10 “Now give me wisdom and knowledge, that I may go out and come in before this people; for who can judge this great people of Yours?”

2 Chronicles 1:11 And God said to Solomon: “Because this was in your heart, and you have not asked riches or wealth or honor or the life of your enemies, nor have you asked long life—but have asked wisdom and knowledge for yourself, that you may judge My people over whom I have made you king—

2 Chronicles 1:12 “wisdom and knowledge [are] granted to you; and I will give you riches and wealth and honor, such as none of the kings have had who [were] before you, nor shall any after you have the like.”

2 Chronicles 1:13 So Solomon came to Jerusalem from the high place that [was] at Gibeon, from before the tabernacle of meeting, and reigned over Israel.

2 Chronicles 1:14 And Solomon gathered chariots and horsemen; he had one thousand four hundred chariots and twelve thousand horsemen, whom he stationed in the chariot cities and with the king in Jerusalem.

2 Chronicles 1:15 Also the king made silver and gold as common in Jerusalem as stones, and he made cedars as abundant as the sycamores which [are] in the lowland.

2 Chronicles 1:16 And Solomon had horses imported from Egypt and Keveh; the king’s merchants bought them in Keveh at the [current] price.

2 Chronicles 1:17 They also acquired and imported from Egypt a chariot for six hundred [shekels] of silver, and a horse for one hundred and fifty; thus, through their agents, they exported them to all the kings of the Hittites and the kings of Syria.

2 Chronicles 2:1 Then Solomon determined to build a temple for the name of the LORD, and a royal house for himself.

2 Chronicles 2:2 Solomon selected seventy thousand men to bear burdens, eighty thousand to quarry [stone] in the mountains, and three thousand six hundred to oversee them.

2 Chronicles 2:3 Then Solomon sent to Hiram king of Tyre, saying: As you have dealt with David my father, and sent him cedars to build himself a house to dwell in, [so deal with me.]

2 Chronicles 2:4 Behold, I am building a temple for the name of the LORD my God, to dedicate [it] to Him, to burn before Him sweet incense, for the continual showbread, for the burnt offerings morning and evening, on the Sabbaths, on the New Moons, and on the set feasts of the LORD our God. This [is an ordinance] forever to Israel.

2 Chronicles 2:5 And the temple which I build [will be] great, for our God is greater than all gods.

2 Chronicles 2:6 But who is able to build Him a temple, since heaven and the heaven of heavens cannot contain Him? Who [am] I then, that I should build Him a temple, except to burn sacrifice before Him?

2 Chronicles 2:7 Therefore send me at once a man skillful to work in gold and silver, in bronze and iron, in purple and crimson and blue, who has skill to engrave with the skillful men who are with me in Judah and Jerusalem, whom David my father provided.

2 Chronicles 2:8 Also send me cedar and cypress and algum logs from Lebanon, for I know that your servants have skill to cut timber in Lebanon; and indeed my servants [will be] with your servants,

2 Chronicles 2:9 to prepare timber for me in abundance, for the temple which I am about to build [shall be] great and wonderful.

2 Chronicles 2:10 And indeed I will give to your servants, the woodsmen who cut timber, twenty thousand kors of ground wheat, twenty thousand kors of barley, twenty thousand baths of wine, and twenty thousand baths of oil.

2 Chronicles 2:11 Then Hiram king of Tyre answered in writing, which he sent to Solomon: Because the LORD loves His people, He has made you king over them.

2 Chronicles 2:12 Hiram also said: Blessed [be] the LORD God of Israel, who made heaven and earth, for He has given King David a wise son, endowed with prudence and understanding, who will build a temple for the LORD and a royal house for himself!

2 Chronicles 2:13 And now I have sent a skillful man, endowed with understanding, Huram my master [craftsman]

2 Chronicles 2:14 (the son of a woman of the daughters of Dan, and his father was a man of Tyre), skilled to work in gold and silver, bronze and iron, stone and wood, purple and blue, fine linen and crimson, and to make any engraving and to accomplish any plan which may be given to him, with your skillful men and with the skillful men of my lord David your father.

2 Chronicles 2:15 Now therefore, the wheat, the barley, the oil, and the wine which my lord has spoken of, let him send to his servants.

2 Chronicles 2:16 And we will cut wood from Lebanon, as much as you need; we will bring it to you in rafts by sea to Joppa, and you will carry it up to Jerusalem.

2 Chronicles 2:17 Then Solomon numbered all the aliens who [were] in the land of Israel, after the census in which David his father had numbered them; and there were found to be one hundred and fifty-three thousand six hundred.

2 Chronicles 2:18 And he made seventy thousand of them bearers of burdens, eighty thousand stonecutters in the mountain, and three thousand six hundred overseers to make the people work.

2 Chronicles 3:1 Now Solomon began to build the house of the LORD at Jerusalem on Mount Moriah, where [the] [Lord] had appeared to his father David, at the place that David had prepared on the threshing floor of Ornan the Jebusite.

2 Chronicles 3:2 And he began to build on the second [day] of the second month in the fourth year of his reign.

2 Chronicles 3:3 This is the foundation which Solomon laid for building the house of God: The length [was] sixty cubits (by cubits according to the former measure) and the width twenty cubits.

2 Chronicles 3:4 And the vestibule that [was] in front [of the sanctuary] was twenty cubits long across the width of the house, and the height [was] one hundred and twenty. He overlaid the inside with pure gold.

2 Chronicles 3:5 The larger room he paneled with cypress which he overlaid with fine gold, and he carved palm trees and chainwork on it.

2 Chronicles 3:6 And he decorated the house with precious stones for beauty, and the gold [was] gold from Parvaim.

2 Chronicles 3:7 He also overlaid the house—the beams and doorposts, its walls and doors—with gold; and he carved cherubim on the walls.

2 Chronicles 3:8 And he made the Most Holy Place. Its length was according to the width of the house, twenty cubits, and its width twenty cubits. He overlaid it with six hundred talents of fine gold.

2 Chronicles 3:9 The weight of the nails [was] fifty shekels of gold; and he overlaid the upper area with gold.

2 Chronicles 3:10 In the Most Holy Place he made two cherubim, fashioned by carving, and overlaid them with gold.

2 Chronicles 3:11 The wings of the cherubim [were] twenty cubits in [overall] length: one wing [of the one cherub was] five cubits, touching the wall of the room, and the other wing [was] five cubits, touching the wing of the other cherub;

2 Chronicles 3:12 [one] wing of the other cherub [was] five cubits, touching the wall of the room, and the other wing [also was] five cubits, touching the wing of the other cherub.

2 Chronicles 3:13 The wings of these cherubim spanned twenty cubits overall. They stood on their feet, and they faced inward.

2 Chronicles 3:14 And he made the veil of blue, purple, crimson, and fine linen, and wove cherubim into it.

2 Chronicles 3:15 Also he made in front of the temple two pillars thirty-five cubits high, and the capital that [was] on the top of each of [them] was five cubits.

2 Chronicles 3:16 He made wreaths of chainwork, as in the inner sanctuary, and put [them] on top of the pillars; and he made one hundred pomegranates, and put [them] on the wreaths of chainwork.

2 Chronicles 3:17 Then he set up the pillars before the temple, one on the right hand and the other on the left; he called the name of the one on the right hand Jachin, and the name of the one on the left Boaz.

2 Chronicles 4:1 Moreover he made a bronze altar: twenty cubits was its length, twenty cubits its width, and ten cubits its height.

2 Chronicles 4:2 Then he made the Sea of cast [bronze,] ten cubits from one brim to the other; [it was] completely round. Its height [was] five cubits, and a line of thirty cubits measured its circumference.

2 Chronicles 4:3 And under it [was] the likeness of oxen encircling it all around, ten to a cubit, all the way around the Sea. The oxen [were] cast in two rows, when it was cast.

2 Chronicles 4:4 It stood on twelve oxen: three looking toward the north, three looking toward the west, three looking toward the south, and three looking toward the east; the Sea [was set] upon them, and all their back parts [pointed] inward.

2 Chronicles 4:5 It [was] a handbreadth thick; and its brim was shaped like the brim of a cup, [like] a lily blossom. It contained three thousand baths.

2 Chronicles 4:6 He also made ten lavers, and put five on the right side and five on the left, to wash in them; such things as they offered for the burnt offering they would wash in them, but the Sea [was] for the priests to wash in.

2 Chronicles 4:7 And he made ten lampstands of gold according to their design, and set [them] in the temple, five on the right side and five on the left.

2 Chronicles 4:8 He also made ten tables, and placed [them] in the temple, five on the right side and five on the left. And he made one hundred bowls of gold.

2 Chronicles 4:9 Furthermore he made the court of the priests, and the great court and doors for the court; and he overlaid these doors with bronze.

2 Chronicles 4:10 He set the Sea on the right side, toward the southeast.

2 Chronicles 4:11 Then Huram made the pots and the shovels and the bowls. So Huram finished doing the work that he was to do for King Solomon for the house of God:

2 Chronicles 4:12 the two pillars and the bowl-shaped capitals [that were] on top of the two pillars; the two networks covering the two bowl-shaped capitals which [were] on top of the pillars;

2 Chronicles 4:13 four hundred pomegranates for the two networks (two rows of pomegranates for each network, to cover the two bowl-shaped capitals that [were] on the pillars);

2 Chronicles 4:14 he also made carts and the lavers on the carts;

2 Chronicles 4:15 one Sea and twelve oxen under it;

2 Chronicles 4:16 also the pots, the shovels, the forks—and all their articles Huram his master [craftsman] made of burnished bronze for King Solomon for the house of the LORD.

2 Chronicles 4:17 In the plain of Jordan the king had them cast in clay molds, between Succoth and Zeredah.

2 Chronicles 4:18 And Solomon had all these articles made in such great abundance that the weight of the bronze was not determined.

2 Chronicles 4:19 Thus Solomon had all the furnishings made for the house of God: the altar of gold and the tables on which [was] the showbread;

2 Chronicles 4:20 the lampstands with their lamps of pure gold, to burn in the prescribed manner in front of the inner sanctuary,

2 Chronicles 4:21 with the flowers and the lamps and the wick-trimmers of gold, of purest gold;

2 Chronicles 4:22 the trimmers, the bowls, the ladles, and the censers of pure gold. As for the entry of the sanctuary, its inner doors to the Most Holy [Place,] and the doors of the main hall of the temple, [were] gold.

2 Chronicles 5:1 So all the work that Solomon had done for the house of the LORD was finished; and Solomon brought in the things which his father David had dedicated: the silver and the gold and all the furnishings. And he put [them] in the treasuries of the house of God.

2 Chronicles 5:2 Now Solomon assembled the elders of Israel and all the heads of the tribes, the chief fathers of the children of Israel, in Jerusalem, that they might bring the ark of the covenant of the LORD up from the City of David, which [is] Zion.

2 Chronicles 5:3 Therefore all the men of Israel assembled with the king at the feast, which [was] in the seventh month.

2 Chronicles 5:4 So all the elders of Israel came, and the Levites took up the ark.

2 Chronicles 5:5 Then they brought up the ark, the tabernacle of meeting, and all the holy furnishings that [were] in the tabernacle. The priests and the Levites brought them up.

2 Chronicles 5:6 Also King Solomon, and all the congregation of Israel who were assembled with him before the ark, were sacrificing sheep and oxen that could not be counted or numbered for multitude.

2 Chronicles 5:7 Then the priests brought in the ark of the covenant of the LORD to its place, into the inner sanctuary of the temple, to the Most Holy [Place,] under the wings of the cherubim.

2 Chronicles 5:8 For the cherubim spread [their] wings over the place of the ark, and the cherubim overshadowed the ark and its poles.

2 Chronicles 5:9 And the poles extended so that the ends of the poles of the ark could be seen from [the holy place,] in front of the inner sanctuary; but they could not be seen from outside. And they are there to this day.

2 Chronicles 5:10 Nothing was in the ark except the two tablets which Moses put [there] at Horeb, when the LORD made [a covenant] with the children of Israel, when they had come out of Egypt.

2 Chronicles 5:11 And it came to pass when the priests came out of the [Most] Holy [Place] (for all the priests who [were] present had sanctified themselves, without keeping to their divisions),

2 Chronicles 5:12 and the Levites [who were] the singers, all those of Asaph and Heman and Jeduthun, with their sons and their brethren, stood at the east end of the altar, clothed in white linen, having cymbals, stringed instruments and harps, and with them one hundred and twenty priests sounding with trumpets—

2 Chronicles 5:13 indeed it came to pass, when the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD, and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying:] “[For He is] good, For His mercy [endures] forever,” that the house, the house of the LORD, was filled with a cloud,

2 Chronicles 5:14 so that the priests could not continue ministering because of the cloud; for the glory of the LORD filled the house of God.

2 Chronicles 6:1 Then Solomon spoke: “The LORD said He would dwell in the dark cloud.

2 Chronicles 6:2 I have surely built You an exalted house, And a place for You to dwell in forever.”

2 Chronicles 6:3 Then the king turned around and blessed the whole assembly of Israel, while all the assembly of Israel was standing.

2 Chronicles 6:4 And he said: “Blessed [be] the LORD God of Israel, who has fulfilled with His hands [what] He spoke with His mouth to my father David, saying,

2 Chronicles 6:5 ‘Since the day that I brought My people out of the land of Egypt, I have chosen no city from any tribe of Israel [in which] to build a house, that My name might be there, nor did I choose any man to be a ruler over My people Israel.

2 Chronicles 6:6 ‘Yet I have chosen Jerusalem, that My name may be there; and I have chosen David to be over My people Israel.’

2 Chronicles 6:7 “Now it was in the heart of my father David to build a temple for the name of the LORD God of Israel.

2 Chronicles 6:8 “But the LORD said to my father David, ‘Whereas it was in your heart to build a temple for My name, you did well in that it was in your heart.

2 Chronicles 6:9 ‘Nevertheless you shall not build the temple, but your son who will come from your body, he shall build the temple for My name.’

2 Chronicles 6:10 “So the LORD has fulfilled His word which He spoke, and I have filled the position of my father David, and sit on the throne of Israel, as the LORD promised; and I have built the temple for the name of the LORD God of Israel.

2 Chronicles 6:11 “And there I have put the ark, in which [is] the covenant of the LORD which He made with the children of Israel.”

2 Chronicles 6:12 Then [Solomon] stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands

2 Chronicles 6:13 (for Solomon had made a bronze platform five cubits long, five cubits wide, and three cubits high, and had set it in the midst of the court; and he stood on it, knelt down on his knees before all the assembly of Israel, and spread out his hands toward heaven);

2 Chronicles 6:14 and he said: “LORD God of Israel, [there is] no God in heaven or on earth like You, who keep [Your] covenant and mercy with Your servants who walk before You with all their hearts.

2 Chronicles 6:15 “You have kept what You promised Your servant David my father; You have both spoken with Your mouth and fulfilled [it] with Your hand, as [it is] this day.

2 Chronicles 6:16 “Therefore, LORD God of Israel, now keep what You promised Your servant David my father, saying, ‘You shall not fail to have a man sit before Me on the throne of Israel, only if your sons take heed to their way, that they walk in My law as you have walked before Me.’

2 Chronicles 6:17 “And now, O LORD God of Israel, let Your word come true, which You have spoken to Your servant David.

2 Chronicles 6:18 “ But will God indeed dwell with men on the earth? Behold, heaven and the heaven of heavens cannot contain You. How much less this temple which I have built!

2 Chronicles 6:19 “Yet regard the prayer of Your servant and his supplication, O LORD my God, and listen to the cry and the prayer which Your servant is praying before You:

2 Chronicles 6:20 “that Your eyes may be open toward this temple day and night, toward the place where [You] said [You would] put Your name, that You may hear the prayer which Your servant prays toward this place.

2 Chronicles 6:21 “And may You hear the supplications of Your servant and of Your people Israel, when they pray toward this place. Hear from heaven Your dwelling place, and when You hear, forgive.

2 Chronicles 6:22 “ If anyone sins against his neighbor, and is forced to take an oath, and comes [and] takes an oath before Your altar in this temple,

2 Chronicles 6:23 “then hear from heaven, and act, and judge Your servants, bringing retribution on the wicked by bringing his way on his own head, and justifying the righteous by giving him according to his righteousness.

2 Chronicles 6:24 “ Or if Your people Israel are defeated before an enemy because they have sinned against You, and return and confess Your name, and pray and make supplication before You in this temple,

2 Chronicles 6:25 “then hear from heaven and forgive the sin of Your people Israel, and bring them back to the land which You gave to them and their fathers.

2 Chronicles 6:26 “ When the heavens are shut up and there is no rain because they have sinned against You, when they pray toward this place and confess Your name, and turn from their sin because You afflict them,

2 Chronicles 6:27 “then hear [in] heaven, and forgive the sin of Your servants, Your people Israel, that You may teach them the good way in which they should walk; and send rain on Your land which You have given to Your people as an inheritance.

2 Chronicles 6:28 “ When there is famine in the land, pestilence or blight or mildew, locusts or grasshoppers; when their enemies besiege them in the land of their cities; whatever plague or whatever sickness [there is;]

2 Chronicles 6:29 “whatever prayer, whatever supplication is [made] by anyone, or by all Your people Israel, when each one knows his own burden and his own grief, and spreads out his hands to this temple:

2 Chronicles 6:30 “then hear from heaven Your dwelling place, and forgive, and give to everyone according to all his ways, whose heart You know (for You alone know the hearts of the sons of men),

2 Chronicles 6:31 “that they may fear You, to walk in Your ways as long as they live in the land which You gave to our fathers.

2 Chronicles 6:32 “ Moreover, concerning a foreigner, who is not of Your people Israel, but who comes from a far country for the sake of Your great name and Your mighty hand and Your outstretched arm, when they come and pray in this temple;

2 Chronicles 6:33 “then hear from heaven Your dwelling place, and do according to all for which the foreigner calls to You, that all peoples of the earth may know Your name and fear You, as [do] Your people Israel,

and that they may know that this temple which I have built is called by Your name.

2 Chronicles 6:34 “ When Your people go out to battle against their enemies, wherever You send them, and when they pray to You toward this city which You have chosen and the temple which I have built for Your name,

2 Chronicles 6:35 “then hear from heaven their prayer and their supplication, and maintain their cause.

2 Chronicles 6:36 “ When they sin against You (for [there is] no one who does not sin), and You become angry with them and deliver them to the enemy, and they take them captive to a land far or near;

2 Chronicles 6:37 “[yet] when they come to themselves in the land where they were carried captive, and repent, and make supplication to You in the land of their captivity, saying, ‘We have sinned, we have done wrong, and have committed wickedness’;

2 Chronicles 6:38 “and [when] they return to You with all their heart and with all their soul in the land of their captivity, where they have been carried captive, and pray toward their land which You gave to their fathers, the city which You have chosen, and toward the temple which I have built for Your name:

2 Chronicles 6:39 “then hear from heaven Your dwelling place their prayer and their supplications, and maintain their cause, and forgive Your people who have sinned against You.

2 Chronicles 6:40 “Now, my God, I pray, let Your eyes be open and [let] Your ears [be] attentive to the prayer [made] in this place.

2 Chronicles 6:41 “ Now therefore, Arise, O LORD God, to Your resting place, You and the ark of Your strength. Let Your priests, O LORD God, be clothed with salvation, And let Your saints rejoice in goodness.

2 Chronicles 6:42 “O LORD God, do not turn away the face of Your Anointed; Remember the mercies of Your servant David.”

2 Chronicles 7:1 When Solomon had finished praying, fire came down from heaven and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the temple.

2 Chronicles 7:2 And the priests could not enter the house of the LORD, because the glory of the LORD had filled the LORD’s house.

2 Chronicles 7:3 When all the children of Israel saw how the fire came down, and the glory of the LORD on the temple, they bowed their faces to the ground on the pavement, and worshiped and praised the LORD, [saying:] “For [He is] good, For His mercy [endures] forever.”

2 Chronicles 7:4 Then the king and all the people offered sacrifices before the LORD.

2 Chronicles 7:5 King Solomon offered a sacrifice of twenty-two thousand bulls and one hundred and twenty thousand sheep. So the king and all the people dedicated the house of God.

2 Chronicles 7:6 And the priests attended to their services; the Levites also with instruments of the music of the LORD, which King David had made to praise the LORD, saying, “For His mercy [endures] forever,” whenever David offered praise by their ministry. The priests sounded trumpets opposite them, while all Israel stood.

2 Chronicles 7:7 Furthermore Solomon consecrated the middle of the court that [was] in front of the house of the LORD; for there he offered burnt offerings and the fat of the peace offerings, because the bronze altar which Solomon had made was not able to receive the burnt offerings, the grain offerings, and the fat.

2 Chronicles 7:8 At that time Solomon kept the feast seven days, and all Israel with him, a very great assembly from the entrance of Hamath to the Brook of Egypt.

2 Chronicles 7:9 And on the eighth day they held a sacred assembly, for they observed the dedication of the altar seven days, and the feast seven days.

2 Chronicles 7:10 On the twenty-third day of the seventh month he sent the people away to their tents, joyful and glad of heart for the good that the LORD had done for David, for Solomon, and for His people Israel.

2 Chronicles 7:11 Thus Solomon finished the house of the LORD and the king’s house; and Solomon successfully accomplished all that came into his heart to make in the house of the LORD and in his own house.

2 Chronicles 7:12 Then the LORD appeared to Solomon by night, and said to him: “I have heard your prayer, and have chosen this place for Myself as a house of sacrifice.

2 Chronicles 7:13 “When I shut up heaven and there is no rain, or command the locusts to devour the land, or send pestilence among My people,

2 Chronicles 7:14 “if My people who are called by My name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land.

2 Chronicles 7:15 “Now My eyes will be open and My ears attentive to prayer [made] in this place.

2 Chronicles 7:16 “For now I have chosen and sanctified this house, that My name may be there forever; and My eyes and My heart will be there perpetually.

2 Chronicles 7:17 “As for you, if you walk before Me as your father David walked, and do according to all that I have commanded you, and if you keep My statutes and My judgments,

2 Chronicles 7:18 “then I will establish the throne of your kingdom, as I covenanted with David your father, saying, ‘You shall not fail [to have] a man as ruler in Israel.’

2 Chronicles 7:19 “ But if you turn away and forsake My statutes and My commandments which I have set before you, and go and serve other gods, and worship them,

2 Chronicles 7:20 “then I will uproot them from My land which I have given them; and this house which I have sanctified for My name I will cast out of My sight, and will make it a proverb and a byword among all peoples.

2 Chronicles 7:21 “And [as for] this house, which is exalted, everyone who passes by it will be astonished and say, ‘Why has the LORD done thus to this land and this house?’

2 Chronicles 7:22 “Then they will answer, ‘Because they forsook the LORD God of their fathers, who brought them out of the land of Egypt, and embraced other gods, and worshiped them and served them; therefore He has brought all this calamity on them.’ “

2 Chronicles 8:1 It came to pass at the end of twenty years, in which Solomon had built the house of the LORD and his own house,

2 Chronicles 8:2 that the cities which Hiram had given to Solomon, Solomon built them; and he settled the children of Israel there.

2 Chronicles 8:3 And Solomon went to Hamath Zobah and seized it.

2 Chronicles 8:4 He also built Tadmor in the wilderness, and all the storage cities which he built in Hamath.

2 Chronicles 8:5 He built Upper Beth Horon and Lower Beth Horon, fortified cities [with] walls, gates, and bars,

2 Chronicles 8:6 also Baalath and all the storage cities that Solomon had, and all the chariot cities and the cities of the cavalry, and all that Solomon desired to build in Jerusalem, in Lebanon, and in all the land of his dominion.

2 Chronicles 8:7 All the people [who were] left of the Hittites, Amorites, Perizzites, Hivites, and Jebusites, who [were] not of Israel—

2 Chronicles 8:8 that is, their descendants who were left in the land after them, whom the children of Israel did not destroy—from these Solomon raised forced labor, as it is to this day.

2 Chronicles 8:9 But Solomon did not make the children of Israel servants for his work. Some [were] men of war, captains of his officers, captains of his chariots, and his cavalry.

2 Chronicles 8:10 And others [were] chiefs of the officials of King Solomon: two hundred and fifty, who ruled over the people.

2 Chronicles 8:11 Now Solomon brought the daughter of Pharaoh up from the City of David to the house he had built for her, for he said, “My wife shall not dwell in the house of David king of Israel, because [the places] to which the ark of the LORD has come are holy.”

2 Chronicles 8:12 Then Solomon offered burnt offerings to the LORD on the altar of the LORD which he had built before the vestibule,

2 Chronicles 8:13 according to the daily rate, offering according to the commandment of Moses, for the Sabbaths, the New Moons, and the three appointed yearly feasts—the Feast of Unleavened Bread, the Feast of Weeks, and the Feast of Tabernacles.

2 Chronicles 8:14 And, according to the order of David his father, he appointed the divisions of the priests for their service, the Levites for their duties (to praise and serve before the priests) as the duty of each day required, and the gatekeepers by their divisions at each gate; for so David the man of God had commanded.

2 Chronicles 8:15 They did not depart from the command of the king to the priests and Levites concerning any matter or concerning the treasuries.

2 Chronicles 8:16 Now all the work of Solomon was well-ordered from the day of the foundation of the house of the LORD until it was finished. So the house of the LORD was completed.

2 Chronicles 8:17 Then Solomon went to Ezion Geber and Elath on the seacoast, in the land of Edom.

2 Chronicles 8:18 And Hiram sent him ships by the hand of his servants, and servants who knew the sea. They went with the servants of Solomon to Ophir, and acquired four hundred and fifty talents of gold from there, and brought it to King Solomon.

2 Chronicles 9:1 Now when the queen of Sheba heard of the fame of Solomon, she came to Jerusalem to test Solomon with hard questions, [having] a very great retinue, camels that bore spices, gold in abundance, and precious stones; and when she came to Solomon, she spoke with him about all that was in her heart.

2 Chronicles 9:2 So Solomon answered all her questions; there was nothing so difficult for Solomon that he could not explain it to her.

2 Chronicles 9:3 And when the queen of Sheba had seen the wisdom of Solomon, the house that he had built,

2 Chronicles 9:4 the food on his table, the seating of his servants, the service of his waiters and their apparel, his cupbearers and their apparel, and his entryway by which he went up to the house of the LORD, there was no more spirit in her.

2 Chronicles 9:5 Then she said to the king: “[It was] a true report which I heard in my own land about your words and your wisdom.

2 Chronicles 9:6 “However I did not believe their words until I came and saw with my own eyes; and indeed the half of the greatness of your wisdom was not told me. You exceed the fame of which I heard.

2 Chronicles 9:7 “Happy [are] your men and happy [are] these your servants, who stand continually before you and hear your wisdom!

2 Chronicles 9:8 “Blessed be the LORD your God, who delighted in you, setting you on His throne [to be] king for the LORD your God! Because your God has loved Israel, to establish them forever, therefore He made you king over them, to do justice and righteousness.”

2 Chronicles 9:9 And she gave the king one hundred and twenty talents of gold, spices in great abundance, and precious stones; there never were any spices such as those the queen of Sheba gave to King Solomon.

2 Chronicles 9:10 Also, the servants of Hiram and the servants of Solomon, who brought gold from Ophir, brought algum wood and precious stones.

2 Chronicles 9:11 And the king made walkways [of] the algum wood for the house of the LORD and for the king’s house, also harps and stringed instruments for singers; and there were none such [as these] seen before in the land of Judah.

2 Chronicles 9:12 Now King Solomon gave to the queen of Sheba all she desired, whatever she asked, [much more] than she had brought to the king. So she turned and went to her own country, she and her servants.

2 Chronicles 9:13 The weight of gold that came to Solomon yearly was six hundred and sixty-six talents of gold,

2 Chronicles 9:14 besides [what] the traveling merchants and traders brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.

2 Chronicles 9:15 And King Solomon made two hundred large shields of hammered gold; six hundred [shekels] of hammered gold went into each shield.

2 Chronicles 9:16 [He] also [made] three hundred shields of hammered gold; three hundred [shekels] of gold went into each shield. The king put them in the House of the Forest of Lebanon.

2 Chronicles 9:17 Moreover the king made a great throne of ivory, and overlaid it with pure gold.

2 Chronicles 9:18 The throne [had] six steps, with a footstool of gold, [which were] fastened to the throne; there were armrests on either side of the place of the seat, and two lions stood beside the armrests.

2 Chronicles 9:19 Twelve lions stood there, one on each side of the six steps; nothing like [this] had been made for any [other] kingdom.

2 Chronicles 9:20 All King Solomon's drinking vessels [were] gold, and all the vessels of the House of the Forest of Lebanon [were] pure gold. Not [one was] silver, for this was accounted as nothing in the days of Solomon.

2 Chronicles 9:21 For the king's ships went to Tarshish with the servants of Hiram. Once every three years the merchant ships came, bringing gold, silver, ivory, apes, and monkeys.

2 Chronicles 9:22 So King Solomon surpassed all the kings of the earth in riches and wisdom.

2 Chronicles 9:23 And all the kings of the earth sought the presence of Solomon to hear his wisdom, which God had put in his heart.

2 Chronicles 9:24 Each man brought his present: articles of silver and gold, garments, armor, spices, horses, and mules, at a set rate year by year.

2 Chronicles 9:25 Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen whom he stationed in the chariot cities and with the king at Jerusalem.

2 Chronicles 9:26 So he reigned over all the kings from the River to the land of the Philistines, as far as the border of Egypt.

2 Chronicles 9:27 The king made silver [as common] in Jerusalem as stones, and he made cedar trees as abundant as the sycamores which [are] in the lowland.

2 Chronicles 9:28 And they brought horses to Solomon from Egypt and from all lands.

2 Chronicles 9:29 Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer concerning Jeroboam the son of Nebat?

2 Chronicles 9:30 Solomon reigned in Jerusalem over all Israel forty years.

2 Chronicles 9:31 Then Solomon rested with his fathers, and was buried in the City of David his father. And Rehoboam his son reigned in his place.

2 Chronicles 10:1 And Rehoboam went to Shechem, for all Israel had gone to Shechem to make him king.

2 Chronicles 10:2 So it happened, when Jeroboam the son of Nebat heard [it] (he was in Egypt, where he had fled from the presence of King Solomon), that Jeroboam returned from Egypt.

2 Chronicles 10:3 Then they sent for him and called him. And Jeroboam and all Israel came and spoke to Rehoboam, saying,

2 Chronicles 10:4 “Your father made our yoke heavy; now therefore, lighten the burdensome service of your father and his heavy yoke which he put on us, and we will serve you.”

2 Chronicles 10:5 So he said to them, “Come back to me after three days.” And the people departed.

2 Chronicles 10:6 Then King Rehoboam consulted the elders who stood before his father Solomon while he still lived, saying, “How do you advise [me] to answer these people?”

2 Chronicles 10:7 And they spoke to him, saying, “If you are kind to these people, and please them, and speak good words to them, they will be your servants forever.”

2 Chronicles 10:8 But he rejected the advice which the elders had given him, and consulted the young men who had grown up with him, who stood before him.

2 Chronicles 10:9 And he said to them, “What advice do you give? How should we answer this people who have spoken to me, saying, ‘Lighten the yoke which your father put on us’?”

2 Chronicles 10:10 Then the young men who had grown up with him spoke to him, saying, “Thus you should speak to the people who have spoken to you, saying, ‘Your father made our yoke heavy, but you make [it] lighter on us’—thus you shall say to them: ‘My little [finger] shall be thicker than my father’s waist!

2 Chronicles 10:11 ‘And now, whereas my father put a heavy yoke on you, I will add to your yoke; my father chastised you with whips, but I [will chastise you] with scourges!’ “

2 Chronicles 10:12 So Jeroboam and all the people came to Rehoboam on the third day, as the king had directed, saying, “Come back to me the third day.”

2 Chronicles 10:13 Then the king answered them roughly. King Rehoboam rejected the advice of the elders,

2 Chronicles 10:14 and he spoke to them according to the advice of the young men, saying, “My father made your yoke heavy, but I will add to it; my father chastised you with whips, but I [will chastise you] with scourges!”

2 Chronicles 10:15 So the king did not listen to the people; for the turn [of events] was from God, that the LORD might fulfill His word, which He had spoken by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

2 Chronicles 10:16 Now when all Israel [saw] that the king did not listen to them, the people answered the king, saying: “What share have we in David? [We have] no inheritance in the son of Jesse. Every man to your tents, O Israel! Now see to your own house, O David!” So all Israel departed to their tents.

2 Chronicles 10:17 But Rehoboam reigned over the children of Israel who dwelt in the cities of Judah.

2 Chronicles 10:18 Then King Rehoboam sent Hadoram, who [was] in charge of revenue; but the children of Israel stoned him with stones, and he died. Therefore King Rehoboam mounted [his] chariot in haste to flee to Jerusalem.

2 Chronicles 10:19 So Israel has been in rebellion against the house of David to this day.

2 Chronicles 11:1 Now when Rehoboam came to Jerusalem, he assembled from the house of Judah and Benjamin one hundred and eighty thousand chosen [men] who were warriors, to fight against Israel, that he might restore the kingdom to Rehoboam.

2 Chronicles 11:2 But the word of the LORD came to Shemaiah the man of God, saying,

2 Chronicles 11:3 "Speak to Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,

2 Chronicles 11:4 'Thus says the LORD: "You shall not go up or fight against your brethren! Let every man return to his house, for this thing is from Me." ' " Therefore they obeyed the words of the LORD, and turned back from attacking Jeroboam.

2 Chronicles 11:5 So Rehoboam dwelt in Jerusalem, and built cities for defense in Judah.

2 Chronicles 11:6 And he built Bethlehem, Etam, Tekoa,

2 Chronicles 11:7 Beth Zur, Sochoh, Adullam,

2 Chronicles 11:8 Gath, Mareshah, Ziph,

2 Chronicles 11:9 Adoraim, Lachish, Azekah,

2 Chronicles 11:10 Zorah, Aijalon, and Hebron, which are in Judah and Benjamin, fortified cities.

2 Chronicles 11:11 And he fortified the strongholds, and put captains in them, and stores of food, oil, and wine.

2 Chronicles 11:12 Also in every city [he put] shields and spears, and made them very strong, having Judah and Benjamin on his side.

2 Chronicles 11:13 And from all their territories the priests and the Levites who [were] in all Israel took their stand with him.

2 Chronicles 11:14 For the Levites left their common-lands and their possessions and came to Judah and Jerusalem, for Jeroboam and his sons had rejected them from serving as priests to the LORD.

2 Chronicles 11:15 Then he appointed for himself priests for the high places, for the demons, and the calf idols which he had made.

2 Chronicles 11:16 And after [the Levites left,] those from all the tribes of Israel, such as set their heart to seek the LORD God of Israel, came to Jerusalem to sacrifice to the LORD God of their fathers.

2 Chronicles 11:17 So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong for three years, because they walked in the way of David and Solomon for three years.

2 Chronicles 11:18 Then Rehoboam took for himself as wife Mahalath the daughter of Jerimoth the son of David, [and of] Abihail the daughter of Eliah the son of Jesse.

2 Chronicles 11:19 And she bore him children: Jeush, Shamariah, and Zaham.

2 Chronicles 11:20 After her he took Maacah the granddaughter of Absalom; and she bore him Abijah, Attai, Ziza, and Shelomith.

2 Chronicles 11:21 Now Rehoboam loved Maachah the granddaughter of Absalom more than all his wives and his concubines; for he took eighteen wives and sixty concubines, and begot twenty-eight sons and sixty daughters.

2 Chronicles 11:22 And Rehoboam appointed Abijah the son of Maachah as chief, [to be] leader among his brothers; for he [intended] to make him king.

2 Chronicles 11:23 He dealt wisely, and dispersed some of his sons throughout all the territories of Judah and Benjamin, to every fortified city; and he gave them provisions in abundance. He also sought many wives [for them.]

2 Chronicles 12:1 Now it came to pass, when Rehoboam had established the kingdom and had strengthened himself, that he forsook the law of the LORD, and all Israel along with him.

2 Chronicles 12:2 And it happened in the fifth year of King Rehoboam, [that] Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,

2 Chronicles 12:3 with twelve hundred chariots, sixty thousand horsemen, and people without number who came with him out of Egypt—the Lubim and the Sukkiim and the Ethiopians.

2 Chronicles 12:4 And he took the fortified cities of Judah and came to Jerusalem.

2 Chronicles 12:5 Then Shemaiah the prophet came to Rehoboam and the leaders of Judah, who were gathered together in Jerusalem because of Shishak, and said to them, “Thus says the LORD: ‘You have forsaken Me, and therefore I also have left you in the hand of Shishak.’ “

2 Chronicles 12:6 So the leaders of Israel and the king humbled themselves; and they said, “The LORD [is] righteous.”

2 Chronicles 12:7 Now when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, “They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance. My wrath shall not be poured out on Jerusalem by the hand of Shishak.

2 Chronicles 12:8 “Nevertheless they will be his servants, that they may distinguish My service from the service of the kingdoms of the nations.”

2 Chronicles 12:9 So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD and the treasures of the king’s house; he took everything. He also carried away the gold shields which Solomon had made.

2 Chronicles 12:10 Then King Rehoboam made bronze shields in their place, and committed [them] to the hands of the captains of the guard, who guarded the doorway of the king’s house.

2 Chronicles 12:11 And whenever the king entered the house of the LORD, the guard would go and bring them out; then they would take them back into the guardroom.

2 Chronicles 12:12 When he humbled himself, the wrath of the LORD turned from him, so as not to destroy [him] completely; and things also went well in Judah.

2 Chronicles 12:13 Thus Rehoboam strengthened himself in Jerusalem and reigned. Now Rehoboam [was] forty-one years old when he became king; and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put His name there. His mother’s name [was] Naamah, an Ammonitess.

2 Chronicles 12:14 And he did evil, because he did not prepare his heart to seek the LORD.

2 Chronicles 12:15 The acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam all their days.

2 Chronicles 12:16 So Rehoboam rested with his fathers, and was buried in the City of David. Then Abijah his son reigned in his place.

2 Chronicles 13:1 In the eighteenth year of King Jeroboam, Abijah became king over Judah.

2 Chronicles 13:2 He reigned three years in Jerusalem. His mother’s name [was] Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

2 Chronicles 13:3 Abijah set the battle in order with an army of valiant warriors, four hundred thousand choice men. Jeroboam also drew up in battle formation against him with eight hundred thousand choice men, mighty men of valor.

2 Chronicles 13:4 Then Abijah stood on Mount Zemaraim, which [is] in the mountains of Ephraim, and said, “Hear me, Jeroboam and all Israel:

2 Chronicles 13:5 “Should you not know that the LORD God of Israel gave the dominion over Israel to David forever, to him and his sons, by a covenant of salt?

2 Chronicles 13:6 “Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, rose up and rebelled against his lord.

2 Chronicles 13:7 “Then worthless rogues gathered to him, and strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and inexperienced and could not withstand them.

2 Chronicles 13:8 “And now you think to withstand the kingdom of the LORD, which is in the hand of the sons of David; and you [are] a great multitude, and with you are the gold calves which Jeroboam made for you as gods.

2 Chronicles 13:9 “Have you not cast out the priests of the LORD, the sons of Aaron, and the Levites, and made for yourselves priests, like the peoples of [other] lands, so that whoever comes to consecrate himself with a young bull and seven rams may be a priest of [things that are] not gods?

2 Chronicles 13:10 “But as for us, the LORD [is] our God, and we have not forsaken Him; and the priests who minister to the LORD [are] the sons of Aaron, and the Levites [attend] to [their] duties.

2 Chronicles 13:11 “And they burn to the LORD every morning and every evening burnt sacrifices and sweet incense; [they] also [set] the showbread [in order on] the pure [gold] table, and the lampstand of gold with its lamps to burn every evening; for we keep the command of the LORD our God, but you have forsaken Him.

2 Chronicles 13:12 “Now look, God Himself is with us as [our] head, and His priests with sounding trumpets to sound the alarm against you. O children of Israel, do not fight against the LORD God of your fathers, for you shall not prosper!”

2 Chronicles 13:13 But Jeroboam caused an ambush to go around behind them; so they were in front of Judah, and the ambush [was] behind them.

2 Chronicles 13:14 And when Judah looked around, to their surprise the battle line [was] at both front and rear; and they cried out to the LORD, and the priests sounded the trumpets.

2 Chronicles 13:15 Then the men of Judah gave a shout; and as the men of Judah shouted, it happened that God struck Jeroboam and all Israel before Abijah and Judah.

2 Chronicles 13:16 And the children of Israel fled before Judah, and God delivered them into their hand.

2 Chronicles 13:17 Then Abijah and his people struck them with a great slaughter; so five hundred thousand choice men of Israel fell slain.

2 Chronicles 13:18 Thus the children of Israel were subdued at that time; and the children of Judah prevailed, because they relied on the LORD God of their fathers.

2 Chronicles 13:19 And Abijah pursued Jeroboam and took cities from him: Bethel with its villages, Jeshanah with its villages, and Ephrain with its villages.

2 Chronicles 13:20 So Jeroboam did not recover strength again in the days of Abijah; and the LORD struck him, and he died.

2 Chronicles 13:21 But Abijah grew mighty, married fourteen wives, and begot twenty-two sons and sixteen daughters.

2 Chronicles 13:22 Now the rest of the acts of Abijah, his ways, and his sayings [are] written in the annals of the prophet Iddo.

2 Chronicles 14:1 So Abijah rested with his fathers, and they buried him in the City of David. Then Asa his son reigned in his place. In his days the land was quiet for ten years.

2 Chronicles 14:2 Asa did [what was] good and right in the eyes of the LORD his God,

2 Chronicles 14:3 for he removed the altars of the foreign [gods] and the high places, and broke down the [sacred] pillars and cut down the wooden images.

2 Chronicles 14:4 He commanded Judah to seek the LORD God of their fathers, and to observe the law and the commandment.

2 Chronicles 14:5 He also removed the high places and the incense altars from all the cities of Judah, and the kingdom was quiet under him.

2 Chronicles 14:6 And he built fortified cities in Judah, for the land had rest; he had no war in those years, because the LORD had given him rest.

2 Chronicles 14:7 Therefore he said to Judah, “Let us build these cities and make walls around [them,] and towers, gates, and bars, [while] the land [is] yet before us, because we have sought the LORD our God; we have sought [Him,] and He has given us rest on every side.” So they built and prospered.

2 Chronicles 14:8 And Asa had an army of three hundred thousand from Judah who carried shields and spears, and from Benjamin two hundred and eighty thousand men who carried shields and drew bows; all these [were] mighty men of valor.

2 Chronicles 14:9 Then Zerah the Ethiopian came out against them with an army of a million men and three hundred chariots, and he came to Mareshah.

2 Chronicles 14:10 So Asa went out against him, and they set the troops in battle array in the Valley of Zephathah at Mareshah.

2 Chronicles 14:11 And Asa cried out to the LORD his God, and said, “LORD, [it is] nothing for You to help, whether with many or with those who have no power; help us, O LORD our God, for we rest on You, and in Your name we go against this multitude. O LORD, You [are] our God; do not let man prevail against You!”

2 Chronicles 14:12 So the LORD struck the Ethiopians before Asa and Judah, and the Ethiopians fled.

2 Chronicles 14:13 And Asa and the people who [were] with him pursued them to Gerar. So the Ethiopians were overthrown, and they could not recover, for they were broken before the LORD and His army. And they carried away very much spoil.

2 Chronicles 14:14 Then they defeated all the cities around Gerar, for the fear of the LORD came upon them; and they plundered all the cities, for there was exceedingly much spoil in them.

2 Chronicles 14:15 They also attacked the livestock enclosures, and carried off sheep and camels in abundance, and returned to Jerusalem.

2 Chronicles 15:1 Now the Spirit of God came upon Azariah the son of Oded.

2 Chronicles 15:2 And he went out to meet Asa, and said to him: “Hear me, Asa, and all Judah and Benjamin. The LORD [is] with you while you are with Him. If you seek Him, He will be found by you; but if you forsake Him, He will forsake you.

2 Chronicles 15:3 “For a long time Israel [has been] without the true God, without a teaching priest, and without law;

2 Chronicles 15:4 “but when in their trouble they turned to the LORD God of Israel, and sought Him, He was found by them.

2 Chronicles 15:5 “And in those times [there was] no peace to the one who went out, nor to the one who came in, but great turmoil [was] on all the inhabitants of the lands.

2 Chronicles 15:6 “So nation was destroyed by nation, and city by city, for God troubled them with every adversity.

2 Chronicles 15:7 “But you, be strong and do not let your hands be weak, for your work shall be rewarded!”

2 Chronicles 15:8 And when Asa heard these words and the prophecy of Oded the prophet, he took courage, and removed the abominable idols from all the land of Judah and Benjamin and from the cities which he had taken in the mountains of Ephraim; and he restored the altar of the LORD that [was] before the vestibule of the LORD.

2 Chronicles 15:9 Then he gathered all Judah and Benjamin, and those who dwelt with them from Ephraim, Manasseh, and Simeon, for they came over to him in great numbers from Israel when they saw that the LORD his God was with him.

2 Chronicles 15:10 So they gathered together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

2 Chronicles 15:11 And they offered to the LORD at that time seven hundred bulls and seven thousand sheep from the spoil they had brought.

2 Chronicles 15:12 Then they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul;

2 Chronicles 15:13 and whoever would not seek the LORD God of Israel was to be put to death, whether small or great, whether man or woman.

2 Chronicles 15:14 Then they took an oath before the LORD with a loud voice, with shouting and trumpets and rams' horns.

2 Chronicles 15:15 And all Judah rejoiced at the oath, for they had sworn with all their heart and sought Him with all their soul; and He was found by them, and the LORD gave them rest all around.

2 Chronicles 15:16 Also he removed Maachah, the mother of Asa the king, from [being] queen mother, because she had made an obscene image of Asherah; and Asa cut down her obscene image, then crushed and burned [it] by the Brook Kidron.

2 Chronicles 15:17 But the high places were not removed from Israel. Nevertheless the heart of Asa was loyal all his days.

2 Chronicles 15:18 He also brought into the house of God the things that his father had dedicated and that he himself had dedicated: silver and gold and utensils.

2 Chronicles 15:19 And there was no war until the thirty-fifth year of the reign of Asa.

2 Chronicles 16:1 In the thirty-sixth year of the reign of Asa, Baasha king of Israel came up against Judah and built Ramah, that he might let none go out or come in to Asa king of Judah.

2 Chronicles 16:2 Then Asa brought silver and gold from the treasuries of the house of the LORD and of the king's house, and sent to Ben-Hadad king of Syria, who dwelt in Damascus, saying,

2 Chronicles 16:3 "[Let there be] a treaty between you and me, as there was between my father and your father. Here, I have sent you silver and gold; come, break your treaty with Baasha king of Israel, so that he will withdraw from me."

2 Chronicles 16:4 So Ben-Hadad heeded King Asa, and sent the captains of his armies against the cities of Israel. They attacked Ijon, Dan, Abel Maim, and all the storage cities of Naphtali.

2 Chronicles 16:5 Now it happened, when Baasha heard [it,] that he stopped building Ramah and ceased his work.

2 Chronicles 16:6 Then King Asa took all Judah, and they carried away the stones and timber of Ramah, which Baasha had used for building; and with them he built Geba and Mizpah.

2 Chronicles 16:7 And at that time Hanani the seer came to Asa king of Judah, and said to him: “Because you have relied on the king of Syria, and have not relied on the LORD your God, therefore the army of the king of Syria has escaped from your hand.

2 Chronicles 16:8 “Were the Ethiopians and the Lubim not a huge army with very many chariots and horsemen? Yet, because you relied on the LORD, He delivered them into your hand.

2 Chronicles 16:9 “For the eyes of the LORD run to and fro throughout the whole earth, to show Himself strong on behalf of [those] whose heart [is] loyal to Him. In this you have done foolishly; therefore from now on you shall have wars.”

2 Chronicles 16:10 Then Asa was angry with the seer, and put him in prison, for [he was] enraged at him because of this. And Asa oppressed [some] of the people at that time.

2 Chronicles 16:11 Note that the acts of Asa, first and last, are indeed written in the book of the kings of Judah and Israel.

2 Chronicles 16:12 And in the thirty-ninth year of his reign, Asa became diseased in his feet, and his malady was severe; yet in his disease he did not seek the LORD, but the physicians.

2 Chronicles 16:13 So Asa rested with his fathers; he died in the forty-first year of his reign.

2 Chronicles 16:14 They buried him in his own tomb, which he had made for himself in the City of David; and they laid him in the bed which was filled with spices and various ingredients prepared in a mixture of ointments. They made a very great burning for him.

2 Chronicles 17:1 Then Jehoshaphat his son reigned in his place, and strengthened himself against Israel.

2 Chronicles 17:2 And he placed troops in all the fortified cities of Judah, and set garrisons in the land of Judah and in the cities of Ephraim which Asa his father had taken.

2 Chronicles 17:3 Now the LORD was with Jehoshaphat, because he walked in the former ways of his father David; he did not seek the Baals,

2 Chronicles 17:4 but sought the God of his father, and walked in His commandments and not according to the acts of Israel.

2 Chronicles 17:5 Therefore the LORD established the kingdom in his hand; and all Judah gave presents to Jehoshaphat, and he had riches and honor in abundance.

2 Chronicles 17:6 And his heart took delight in the ways of the LORD; moreover he removed the high places and wooden images from Judah.

2 Chronicles 17:7 Also in the third year of his reign he sent his leaders, Ben-Hail, Obadiah, Zechariah, Nethanel, and Michaiah, to teach in the cities of Judah.

2 Chronicles 17:8 And with them [he sent] Levites: Shemaiah, Nethaniah, Zebadiah, Asahel, Shemiramoth, Jehonathan, Adonijah, Tobijah, and Tobadonijah—the Levites; and with them Elishama and Jehoram, the priests.

2 Chronicles 17:9 So they taught in Judah, and [had] the Book of the Law of the LORD with them; they went throughout all the cities of Judah and taught the people.

2 Chronicles 17:10 And the fear of the LORD fell on all the kingdoms of the lands that [were] around Judah, so that they did not make war against Jehoshaphat.

2 Chronicles 17:11 Also [some] of the Philistines brought Jehoshaphat presents and silver as tribute; and the Arabians brought him flocks, seven thousand seven hundred rams and seven thousand seven hundred male goats.

2 Chronicles 17:12 So Jehoshaphat became increasingly powerful, and he built fortresses and storage cities in Judah.

2 Chronicles 17:13 He had much property in the cities of Judah; and the men of war, mighty men of valor, [were] in Jerusalem.

2 Chronicles 17:14 These [are] their numbers, according to their fathers' houses. Of Judah, the captains of thousands: Adnah the captain, and with him three hundred thousand mighty men of valor;

2 Chronicles 17:15 and next to him [was] Jehohanan the captain, and with him two hundred and eighty thousand;

2 Chronicles 17:16 and next to him [was] Amasiah the son of Zichri, who willingly offered himself to the LORD, and with him two hundred thousand mighty men of valor.

2 Chronicles 17:17 Of Benjamin: Eliada a mighty man of valor, and with him two hundred thousand men armed with bow and shield;

2 Chronicles 17:18 and next to him [was] Jehozabad, and with him one hundred and eighty thousand prepared for war.

2 Chronicles 17:19 These served the king, besides those the king put in the fortified cities throughout all Judah.

2 Chronicles 18:1 Jehoshaphat had riches and honor in abundance; and by marriage he allied himself with Ahab.

2 Chronicles 18:2 After some years he went down to [visit] Ahab in Samaria; and Ahab killed sheep and oxen in abundance for him and the people who were with him, and persuaded him to go up [with him] to Ramoth Gilead.

2 Chronicles 18:3 So Ahab king of Israel said to Jehoshaphat king of Judah, “Will you go with me [against] Ramoth Gilead?” And he answered him, “I [am] as you [are,] and my people as your people; [we will be] with you in the war.”

2 Chronicles 18:4 And Jehoshaphat said to the king of Israel, “Please inquire for the word of the LORD today.”

2 Chronicles 18:5 Then the king of Israel gathered the prophets together, four hundred men, and said to them, “Shall we go to war against Ramoth Gilead, or shall I refrain?” And they said, “Go up, for God will deliver it into the king’s hand.”

2 Chronicles 18:6 But Jehoshaphat said, “[Is there] not still a prophet of the LORD here, that we may inquire of Him?”

2 Chronicles 18:7 So the king of Israel said to Jehoshaphat, “[There is] still one man by whom we may inquire of the LORD; but I hate him, because he never prophesies good concerning me, but always evil. He [is] Micaiah the son of Imla.” And Jehoshaphat said, “Let not the king say such things!”

2 Chronicles 18:8 Then the king of Israel called one [of his] officers and said, “Bring Micaiah the son of Imla quickly!”

2 Chronicles 18:9 The king of Israel and Jehoshaphat king of Judah, clothed in [their] robes, sat each on his throne; and they sat at a threshing floor at the entrance of the gate of Samaria; and all the prophets prophesied before them.

2 Chronicles 18:10 Now Zedekiah the son of Chenaanah had made horns of iron for himself; and he said, “Thus says the LORD: ‘With these you shall gore the Syrians until they are destroyed.’ “

2 Chronicles 18:11 And all the prophets prophesied so, saying, “Go up to Ramoth Gilead and prosper, for the LORD will deliver [it] into the king’s hand.”

2 Chronicles 18:12 Then the messenger who had gone to call Micaiah spoke to him, saying, “Now listen, the words of the prophets with one accord encourage the king. Therefore please let your word be like [the word of] one of them, and speak encouragement.”

2 Chronicles 18:13 And Micaiah said, “[As] the LORD lives, whatever my God says, that I will speak.”

2 Chronicles 18:14 Then he came to the king; and the king said to him, “Micaiah, shall we go to war against Ramoth Gilead, or shall I refrain?” And he said, “Go and prosper, and they shall be delivered into your hand!”

2 Chronicles 18:15 So the king said to him, “How many times shall I make you swear that you tell me nothing but the truth in the name of the LORD?”

2 Chronicles 18:16 Then he said, “I saw all Israel scattered on the mountains, as sheep that have no shepherd. And the LORD said, ‘These have no master. Let each return to his house in peace.’ “

2 Chronicles 18:17 And the king of Israel said to Jehoshaphat, “Did I not tell you he would not prophesy good concerning me, but evil?”

2 Chronicles 18:18 Then [Micaiah] said, “Therefore hear the word of the LORD: I saw the LORD sitting on His throne, and all the host of heaven standing on His right hand and His left.

2 Chronicles 18:19 “And the LORD said, ‘Who will persuade Ahab king of Israel to go up, that he may fall at Ramoth Gilead?’ So one spoke in this manner, and another spoke in that manner.

2 Chronicles 18:20 “Then a spirit came forward and stood before the LORD, and said, ‘I will persuade him.’ The LORD said to him, ‘In what way?’

2 Chronicles 18:21 “So he said, ‘I will go out and be a lying spirit in the mouth of all his prophets.’ And [the] [Lord] said, ‘You shall persuade [him] and also prevail; go out and do so.’

2 Chronicles 18:22 “Therefore look! The LORD has put a lying spirit in the mouth of these prophets of yours, and the LORD has declared disaster against you.”

2 Chronicles 18:23 Then Zedekiah the son of Chenaanah went near and struck Micaiah on the cheek, and said, “Which way did the spirit from the LORD go from me to speak to you?”

2 Chronicles 18:24 And Micaiah said, “Indeed you shall see on that day when you go into an inner chamber to hide!”

2 Chronicles 18:25 Then the king of Israel said, “Take Micaiah, and return him to Amon the governor of the city and to Joash the king’s son;

2 Chronicles 18:26 “and say, ‘Thus says the king: “Put this [fellow] in prison, and feed him with bread of affliction and water of affliction until I return in peace.” ‘ “

2 Chronicles 18:27 Then Micaiah said, “If you ever return in peace, the LORD has not spoken by me.” And he said, “Take heed, all you people!”

2 Chronicles 18:28 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth Gilead.

2 Chronicles 18:29 And the king of Israel said to Jehoshaphat, “I will disguise myself and go into battle; but you put on your robes.” So the king of Israel disguised himself, and they went into battle.

2 Chronicles 18:30 Now the king of Syria had commanded the captains of the chariots who [were] with him, saying, “Fight with no one small or great, but only with the king of Israel.”

2 Chronicles 18:31 So it was, when the captains of the chariots saw Jehoshaphat, that they said, “It [is] the king of Israel!” Therefore they surrounded him to attack; but Jehoshaphat cried out, and the LORD helped him, and God diverted them from him.

2 Chronicles 18:32 For so it was, when the captains of the chariots saw that it was not the king of Israel, that they turned back from pursuing him.

2 Chronicles 18:33 Now a certain man drew a bow at random, and struck the king of Israel between the joints of his armor. So he said to the driver of his chariot, “Turn around and take me out of the battle, for I am wounded.”

2 Chronicles 18:34 The battle increased that day, and the king of Israel propped [himself] up in [his] chariot facing the Syrians until evening; and about the time of sunset he died.

2 Chronicles 19:1 Then Jehoshaphat the king of Judah returned safely to his house in Jerusalem.

2 Chronicles 19:2 And Jehu the son of Hanani the seer went out to meet him, and said to King Jehoshaphat, “Should you help the wicked and love those who hate the LORD? Therefore the wrath of the LORD [is] upon you.

2 Chronicles 19:3 “Nevertheless good things are found in you, in that you have removed the wooden images from the land, and have prepared your heart to seek God.”

2 Chronicles 19:4 So Jehoshaphat dwelt at Jerusalem; and he went out again among the people from Beersheba to the mountains of Ephraim, and brought them back to the LORD God of their fathers.

2 Chronicles 19:5 Then he set judges in the land throughout all the fortified cities of Judah, city by city,

2 Chronicles 19:6 and said to the judges, “Take heed to what you are doing, for you do not judge for man but for the LORD, who [is] with you in the judgment.

2 Chronicles 19:7 “Now therefore, let the fear of the LORD be upon you; take care and do [it,] for [there is] no iniquity with the LORD our God, no partiality, nor taking of bribes.”

2 Chronicles 19:8 Moreover in Jerusalem, for the judgment of the LORD and for controversies, Jehoshaphat appointed some of the Levites and priests, and some of the chief fathers of Israel, when they returned to Jerusalem.

2 Chronicles 19:9 And he commanded them, saying, “Thus you shall act in the fear of the LORD, faithfully and with a loyal heart:

2 Chronicles 19:10 “Whatever case comes to you from your brethren who dwell in their cities, whether of bloodshed or offenses against law or commandment, against statutes or ordinances, you shall warn them, lest

they trespass against the LORD and wrath come upon you and your brethren. Do this, and you will not be guilty.

2 Chronicles 19:11 “And take notice: Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king’s matters; also the Levites [will be] officials before you. Behave courageously, and the LORD will be with the good.”

2 Chronicles 20:1 It happened after this [that] the people of Moab with the people of Ammon, and [others] with them besides the Ammonites, came to battle against Jehoshaphat.

2 Chronicles 20:2 Then some came and told Jehoshaphat, saying, “A great multitude is coming against you from beyond the sea, from Syria; and they are in Hazazon Tamar” (which [is] En Gedi).

2 Chronicles 20:3 And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

2 Chronicles 20:4 So Judah gathered together to ask [help] from the LORD; and from all the cities of Judah they came to seek the LORD.

2 Chronicles 20:5 Then Jehoshaphat stood in the assembly of Judah and Jerusalem, in the house of the LORD, before the new court,

2 Chronicles 20:6 and said: “O LORD God of our fathers, [are] You not God in heaven, and do You [not] rule over all the kingdoms of the nations, and in Your hand [is there not] power and might, so that no one is able to withstand You?

2 Chronicles 20:7 “[Are] You not our God, [who] drove out the inhabitants of this land before Your people Israel, and gave it to the descendants of Abraham Your friend forever?

2 Chronicles 20:8 “And they dwell in it, and have built You a sanctuary in it for Your name, saying,

2 Chronicles 20:9 ‘If disaster comes upon us—sword, judgment, pestilence, or famine—we will stand before this temple and in Your presence (for Your name [is] in this temple), and cry out to You in our affliction, and You will hear and save.’

2 Chronicles 20:10 “And now, here are the people of Ammon, Moab, and Mount Seir—whom You would not let Israel invade when they came out of the land of Egypt, but they turned from them and did not destroy them—

2 Chronicles 20:11 “here they are, rewarding us by coming to throw us out of Your possession which You have given us to inherit.

2 Chronicles 20:12 “O our God, will You not judge them? For we have no power against this great multitude that is coming against us; nor do we know what to do, but our eyes [are] upon You.”

2 Chronicles 20:13 Now all Judah, with their little ones, their wives, and their children, stood before the LORD.

2 Chronicles 20:14 Then the Spirit of the LORD came upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, in the midst of the assembly.

2 Chronicles 20:15 And he said, “Listen, all you of Judah and you inhabitants of Jerusalem, and you, King Jehoshaphat! Thus says the LORD to you: ‘Do not be afraid nor dismayed because of this great multitude, for the battle [is] not yours, but God’s.

2 Chronicles 20:16 ‘Tomorrow go down against them. They will surely come up by the Ascent of Ziz, and you will find them at the end of the brook before the Wilderness of Jeruel.

2 Chronicles 20:17 ‘You will not [need] to fight in this [battle.] Position yourselves, stand still and see the salvation of the LORD, who is with you, O Judah and Jerusalem!’ Do not fear or be dismayed; tomorrow go out against them, for the LORD [is] with you.”

2 Chronicles 20:18 And Jehoshaphat bowed his head with [his] face to the ground, and all Judah and the inhabitants of Jerusalem bowed before the LORD, worshiping the LORD.

2 Chronicles 20:19 Then the Levites of the children of the Kohathites and of the children of the Korahites stood up to praise the LORD God of Israel with voices loud and high.

2 Chronicles 20:20 So they rose early in the morning and went out into the Wilderness of Tekoa; and as they went out, Jehoshaphat stood and said, “Hear me, O Judah and you inhabitants of Jerusalem: Believe in the LORD your God, and you shall be established; believe His prophets, and you shall prosper.”

2 Chronicles 20:21 And when he had consulted with the people, he appointed those who should sing to the LORD, and who should praise the beauty of holiness, as they went out before the army and were saying: “Praise the LORD, For His mercy [endures] forever.”

2 Chronicles 20:22 Now when they began to sing and to praise, the LORD set ambushes against the people of Ammon, Moab, and Mount Seir, who had come against Judah; and they were defeated.

2 Chronicles 20:23 For the people of Ammon and Moab stood up against the inhabitants of Mount Seir to utterly kill and destroy [them.] And when they had made an end of the inhabitants of Seir, they helped to destroy one another.

2 Chronicles 20:24 So when Judah came to a place overlooking the wilderness, they looked toward the multitude; and there [were] their dead bodies, fallen on the earth. No one had escaped.

2 Chronicles 20:25 When Jehoshaphat and his people came to take away their spoil, they found among them an abundance of valuables on the dead bodies, and precious jewelry, which they stripped off for

themselves, more than they could carry away; and they were three days gathering the spoil because there was so much.

2 Chronicles 20:26 And on the fourth day they assembled in the Valley of Berachah, for there they blessed the LORD; therefore the name of that place was called The Valley of Berachah until this day.

2 Chronicles 20:27 Then they returned, every man of Judah and Jerusalem, with Jehoshaphat in front of them, to go back to Jerusalem with joy, for the LORD had made them rejoice over their enemies.

2 Chronicles 20:28 So they came to Jerusalem, with stringed instruments and harps and trumpets, to the house of the LORD.

2 Chronicles 20:29 And the fear of God was on all the kingdoms of [those] countries when they heard that the LORD had fought against the enemies of Israel.

2 Chronicles 20:30 Then the realm of Jehoshaphat was quiet, for his God gave him rest all around.

2 Chronicles 20:31 So Jehoshaphat was king over Judah. [He was] thirty-five years old when he became king, and he reigned twenty-five years in Jerusalem. His mother’s name [was] Azubah the daughter of Shilhi.

2 Chronicles 20:32 And he walked in the way of his father Asa, and did not turn aside from it, doing [what was] right in the sight of the LORD.

2 Chronicles 20:33 Nevertheless the high places were not taken away, for as yet the people had not directed their hearts to the God of their fathers.

2 Chronicles 20:34 Now the rest of the acts of Jehoshaphat, first and last, indeed they [are] written in the book of Jehu the son of Hanani, which [is] mentioned in the book of the kings of Israel.

2 Chronicles 20:35 After this Jehoshaphat king of Judah allied himself with Ahaziah king of Israel, who acted very wickedly.

2 Chronicles 20:36 And he allied himself with him to make ships to go to Tarshish, and they made the ships in Ezion Geber.

2 Chronicles 20:37 But Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, “Because you have allied yourself with Ahaziah, the LORD has destroyed your works.” Then the ships were wrecked, so that they were not able to go to Tarshish.

2 Chronicles 21:1 And Jehoshaphat rested with his fathers, and was buried with his fathers in the City of David. Then Jehoram his son reigned in his place.

2 Chronicles 21:2 He had brothers, the sons of Jehoshaphat: Azariah, Jehiel, Zechariah, Azaryahu, Michael, and Shephatiah; all these [were] the sons of Jehoshaphat king of Israel.

2 Chronicles 21:3 Their father gave them great gifts of silver and gold and precious things, with fortified cities in Judah; but he gave the kingdom to Jehoram, because he [was] the firstborn.

2 Chronicles 21:4 Now when Jehoram was established over the kingdom of his father, he strengthened himself and killed all his brothers with the sword, and also [others] of the princes of Israel.

2 Chronicles 21:5 Jehoram [was] thirty-two years old when he became king, and he reigned eight years in Jerusalem.

2 Chronicles 21:6 And he walked in the way of the kings of Israel, just as the house of Ahab had done, for he had the daughter of Ahab as a wife; and he did evil in the sight of the LORD.

2 Chronicles 21:7 Yet the LORD would not destroy the house of David, because of the covenant that He had made with David, and since He had promised to give a lamp to him and to his sons forever.

2 Chronicles 21:8 In his days the Edomites revolted against Judah's authority, and made a king over themselves.

2 Chronicles 21:9 So Jehoram went out with his officers, and all his chariots with him. And he rose by night and attacked the Edomites who had surrounded him and the captains of the chariots.

2 Chronicles 21:10 Thus Edom has been in revolt against Judah's authority to this day. At that time Libnah revolted against his rule, because he had forsaken the LORD God of his fathers.

2 Chronicles 21:11 Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit harlotry, and led Judah astray.

2 Chronicles 21:12 And a letter came to him from Elijah the prophet, saying, Thus says the LORD God of your father David: Because you have not walked in the ways of Jehoshaphat your father, or in the ways of Asa king of Judah,

2 Chronicles 21:13 but have walked in the way of the kings of Israel, and have made Judah and the inhabitants of Jerusalem to play the harlot like the harlotry of the house of Ahab, and also have killed your brothers, those of your father's household, [who were] better than yourself,

2 Chronicles 21:14 behold, the LORD will strike your people with a serious affliction—your children, your wives, and all your possessions;

2 Chronicles 21:15 and you [will become] very sick with a disease of your intestines, until your intestines come out by reason of the sickness, day by day.

2 Chronicles 21:16 Moreover the LORD stirred up against Jehoram the spirit of the Philistines and the Arabians who [were] near the Ethiopians.

2 Chronicles 21:17 And they came up into Judah and invaded it, and carried away all the possessions that were found in the king's house, and also his sons and his wives, so that there was not a son left to him except Jehoahaz, the youngest of his sons.

2 Chronicles 21:18 After all this the LORD struck him in his intestines with an incurable disease.

2 Chronicles 21:19 Then it happened in the course of time, after the end of two years, that his intestines came out because of his sickness; so he died in severe pain. And his people made no burning for him, like the burning for his fathers.

2 Chronicles 21:20 He was thirty-two years old when he became king. He reigned in Jerusalem eight years and, to no one's sorrow, departed. However they buried him in the City of David, but not in the tombs of the kings.

2 Chronicles 22:1 Then the inhabitants of Jerusalem made Ahaziah his youngest son king in his place, for the raiders who came with the Arabians into the camp had killed all the older [sons.] So Ahaziah the son of Jehoram, king of Judah, reigned.

2 Chronicles 22:2 Ahaziah [was] forty-two years old when he became king, and he reigned one year in Jerusalem. His mother's name [was] Athaliah the granddaughter of Omri.

2 Chronicles 22:3 He also walked in the ways of the house of Ahab, for his mother advised him to do wickedly.

2 Chronicles 22:4 Therefore he did evil in the sight of the LORD, like the house of Ahab; for they were his counselors after the death of his father, to his destruction.

2 Chronicles 22:5 He also followed their advice, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramoth Gilead; and the Syrians wounded Joram.

2 Chronicles 22:6 Then he returned to Jezreel to recover from the wounds which he had received at Ramah, when he fought against Hazael king of Syria. And Azariah the son of Jehoram, king of Judah, went down to see Jehoram the son of Ahab in Jezreel, because he was sick.

2 Chronicles 22:7 His going to Joram was God's occasion for Ahaziah's downfall; for when he arrived, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

2 Chronicles 22:8 And it happened, when Jehu was executing judgment on the house of Ahab, and found the princes of Judah and the sons of Ahaziah's brothers who served Ahaziah, that he killed them.

2 Chronicles 22:9 Then he searched for Ahaziah; and they caught him (he was hiding in Samaria), and brought him to Jehu. When they had killed him, they buried him, "because," they said, "he is the son of

Jehoshaphat, who sought the LORD with all his heart." So the house of Ahaziah had no one to assume power over the kingdom.

2 Chronicles 22:10 Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the royal heirs of the house of Judah.

2 Chronicles 22:11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him away from among the king's sons who were being murdered, and put him and his nurse in a bedroom. So Jehoshabeath, the daughter of King Jehoram, the wife of Jehoiada the priest (for she was the sister of Ahaziah), hid him from Athaliah so that she did not kill him.

2 Chronicles 22:12 And he was hidden with them in the house of God for six years, while Athaliah reigned over the land.

2 Chronicles 23:1 In the seventh year Jehoiada strengthened himself, [and made a] covenant with the captains of hundreds: Azariah the son of Jeroham, Ishmael the son of Jehohanan, Azariah the son of Obed, Maaseiah the son of Adaiah, and Elishaphat the son of Zichri.

2 Chronicles 23:2 And they went throughout Judah and gathered the Levites from all the cities of Judah, and the chief fathers of Israel, and they came to Jerusalem.

2 Chronicles 23:3 Then all the assembly made a covenant with the king in the house of God. And he said to them, "Behold, the king's son shall reign, as the LORD has said of the sons of David.

2 Chronicles 23:4 "This [is] what you shall do: One-third of you entering on the Sabbath, of the priests and the Levites, [shall be] keeping watch over the doors;

2 Chronicles 23:5 "one-third [shall be] at the king's house; and one-third at the Gate of the Foundation. All the people [shall be] in the courts of the house of the LORD.

2 Chronicles 23:6 "But let no one come into the house of the LORD except the priests and those of the Levites who serve. They may go in, for they [are] holy; but all the people shall keep the watch of the LORD.

2 Chronicles 23:7 "And the Levites shall surround the king on all sides, every man with his weapons in his hand; and whoever comes into the house, let him be put to death. You are to be with the king when he comes in and when he goes out."

2 Chronicles 23:8 So the Levites and all Judah did according to all that Jehoiada the priest commanded. And each man took his men who were to be on duty on the Sabbath, with those who were going [off duty] on the Sabbath; for Jehoiada the priest had not dismissed the divisions.

2 Chronicles 23:9 And Jehoiada the priest gave to the captains of hundreds the spears and the large and small shields which [had belonged] to King David, that [were] in the temple of God.

2 Chronicles 23:10 Then he set all the people, every man with his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and by the temple, all around the king.

2 Chronicles 23:11 And they brought out the king's son, put the crown on him, [gave him] the Testimony, and made him king. Then Jehoiada and his sons anointed him, and said, "[Long] live the king!"

2 Chronicles 23:12 Now when Athaliah heard the noise of the people running and praising the king, she came to the people [in] the temple of the LORD.

2 Chronicles 23:13 When she looked, there was the king standing by his pillar at the entrance; and the leaders and the trumpeters [were] by the king. All the people of the land were rejoicing and blowing trumpets, also the singers with musical instruments, and those who led in praise. So Athaliah tore her clothes and said, "Treason! Treason!"

2 Chronicles 23:14 And Jehoiada the priest brought out the captains of hundreds who were set over the army, and said to them, "Take her outside under guard, and slay with the sword whoever follows her." For the priest had said, "Do not kill her in the house of the LORD."

2 Chronicles 23:15 So they seized her; and she went by way of the entrance of the Horse Gate [into] the king's house, and they killed her there.

2 Chronicles 23:16 Then Jehoiada made a covenant between himself, the people, and the king, that they should be the LORD's people.

2 Chronicles 23:17 And all the people went to the temple of Baal, and tore it down. They broke in pieces its altars and images, and killed Mattan the priest of Baal before the altars.

2 Chronicles 23:18 Also Jehoiada appointed the oversight of the house of the LORD to the hand of the priests, the Levites, whom David had assigned in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the Law of Moses, with rejoicing and with singing, [as it was established] by David.

2 Chronicles 23:19 And he set the gatekeepers at the gates of the house of the LORD, so that no one [who was] in any way unclean should enter.

2 Chronicles 23:20 Then he took the captains of hundreds, the nobles, the governors of the people, and all the people of the land, and brought the king down from the house of the LORD; and they went through the Upper Gate to the king's house, and set the king on the throne of the kingdom.

2 Chronicles 23:21 So all the people of the land rejoiced; and the city was quiet, for they had slain Athaliah with the sword.

2 Chronicles 24:1 Joash [was] seven years old when he became king, and he reigned forty years in Jerusalem. His mother’s name [was] Zibiah of Beersheba.

2 Chronicles 24:2 Joash did [what was] right in the sight of the LORD all the days of Jehoiada the priest.

2 Chronicles 24:3 And Jehoiada took two wives for him, and he had sons and daughters.

2 Chronicles 24:4 Now it happened after this [that] Joash set his heart on repairing the house of the LORD.

2 Chronicles 24:5 Then he gathered the priests and the Levites, and said to them, “Go out to the cities of Judah, and gather from all Israel money to repair the house of your God from year to year, and see that you do it quickly.” However the Levites did not do it quickly.

2 Chronicles 24:6 So the king called Jehoiada the chief [priest,] and said to him, “Why have you not required the Levites to bring in from Judah and from Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD and of the assembly of Israel, for the tabernacle of witness?”

2 Chronicles 24:7 For the sons of Athaliah, that wicked woman, had broken into the house of God, and had also presented all the dedicated things of the house of the LORD to the Baals.

2 Chronicles 24:8 Then at the king’s command they made a chest, and set it outside at the gate of the house of the LORD.

2 Chronicles 24:9 And they made a proclamation throughout Judah and Jerusalem to bring to the LORD the collection [that] Moses the servant of God [had imposed] on Israel in the wilderness.

2 Chronicles 24:10 Then all the leaders and all the people rejoiced, brought their contributions, and put [them] into the chest until all had given.

2 Chronicles 24:11 So it was, at that time, when the chest was brought to the king’s official by the hand of the Levites, and when they saw that [there was] much money, that the king’s scribe and the high priest’s officer came and emptied the chest, and took it and returned it to its place. Thus they did day by day, and gathered money in abundance.

2 Chronicles 24:12 The king and Jehoiada gave it to those who did the work of the service of the house of the LORD; and they hired masons and carpenters to repair the house of the LORD, and also those who worked in iron and bronze to restore the house of the LORD.

2 Chronicles 24:13 So the workmen labored, and the work was completed by them; they restored the house of God to its original condition and reinforced it.

2 Chronicles 24:14 When they had finished, they brought the rest of the money before the king and Jehoiada; they made from it articles for

the house of the LORD, articles for serving and offering, spoons and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.

2 Chronicles 24:15 But Jehoiada grew old and was full of days, and he died; [he was] one hundred and thirty years old when he died.

2 Chronicles 24:16 And they buried him in the City of David among the kings, because he had done good in Israel, both toward God and His house.

2 Chronicles 24:17 Now after the death of Jehoiada the leaders of Judah came and bowed down to the king. And the king listened to them.

2 Chronicles 24:18 Therefore they left the house of the LORD God of their fathers, and served wooden images and idols; and wrath came upon Judah and Jerusalem because of their trespass.

2 Chronicles 24:19 Yet He sent prophets to them, to bring them back to the LORD; and they testified against them, but they would not listen.

2 Chronicles 24:20 Then the Spirit of God came upon Zechariah the son of Jehoiada the priest, who stood above the people, and said to them, “Thus says God: ‘Why do you transgress the commandments of the LORD, so that you cannot prosper? Because you have forsaken the LORD, He also has forsaken you.’ “

2 Chronicles 24:21 So they conspired against him, and at the command of the king they stoned him with stones in the court of the house of the LORD.

2 Chronicles 24:22 Thus Joash the king did not remember the kindness which Jehoiada his father had done to him, but killed his son; and as he died, he said, “The LORD look on [it,] and repay!”

2 Chronicles 24:23 So it happened in the spring of the year [that] the army of Syria came up against him; and they came to Judah and Jerusalem, and destroyed all the leaders of the people from among the people, and sent all their spoil to the king of Damascus.

2 Chronicles 24:24 For the army of the Syrians came with a small company of men; but the LORD delivered a very great army into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

2 Chronicles 24:25 And when they had withdrawn from him (for they left him severely wounded), his own servants conspired against him because of the blood of the sons of Jehoiada the priest, and killed him on his bed. So he died. And they buried him in the City of David, but they did not bury him in the tombs of the kings.

2 Chronicles 24:26 These are the ones who conspired against him: Zabad the son of Shimeath the Ammonitess, and Jehozabad the son of Shimrith the Moabitess.

2 Chronicles 24:27 Now [concerning] his sons, and the many oracles about him, and the repairing of the house of God, indeed they [are] written in the annals of the book of the kings. Then Amaziah his son reigned in his place.

2 Chronicles 25:1 Amaziah [was] twenty-five years old [when] he became king, and he reigned twenty-nine years in Jerusalem. His mother's name [was] Jehoaddan of Jerusalem.

2 Chronicles 25:2 And he did [what was] right in the sight of the LORD, but not with a loyal heart.

2 Chronicles 25:3 Now it happened, as soon as the kingdom was established for him, that he executed his servants who had murdered his father the king.

2 Chronicles 25:4 However he did not execute their children, but [did] as [it is] written in the Law in the Book of Moses, where the LORD commanded, saying, "The fathers shall not be put to death for their children, nor shall the children be put to death for their fathers; but a person shall die for his own sin."

2 Chronicles 25:5 Moreover Amaziah gathered Judah together and set over them captains of thousands and captains of hundreds, according to [their] fathers' houses, throughout all Judah and Benjamin; and he numbered them from twenty years old and above, and found them to be three hundred thousand choice [men, able] to go to war, who could handle spear and shield.

2 Chronicles 25:6 He also hired one hundred thousand mighty men of valor from Israel for one hundred talents of silver.

2 Chronicles 25:7 But a man of God came to him, saying, "O king, do not let the army of Israel go with you, for the LORD [is] not with Israel—[not with] any of the children of Ephraim.

2 Chronicles 25:8 "But if you go, be gone! Be strong in battle! [Even so,] God shall make you fall before the enemy; for God has power to help and to overthrow."

2 Chronicles 25:9 Then Amaziah said to the man of God, "But what [shall we] do about the hundred talents which I have given to the troops of Israel?" And the man of God answered, "The LORD is able to give you much more than this."

2 Chronicles 25:10 So Amaziah discharged the troops that had come to him from Ephraim, to go back home. Therefore their anger was greatly aroused against Judah, and they returned home in great anger.

2 Chronicles 25:11 Then Amaziah strengthened himself, and leading his people, he went to the Valley of Salt and killed ten thousand of the people of Seir.

2 Chronicles 25:12 Also the children of Judah took captive ten thousand alive, brought them to the top of the rock, and cast them down from the top of the rock, so that they all were dashed in pieces.

2 Chronicles 25:13 But as for the soldiers of the army which Amaziah had discharged, so that they would not go with him to battle, they raided the cities of Judah from Samaria to Beth Horon, killed three thousand in them, and took much spoil.

2 Chronicles 25:14 Now it was so, after Amaziah came from the slaughter of the Edomites, that he brought the gods of the people of Seir, set them up [to be] his gods, and bowed down before them and burned incense to them.

2 Chronicles 25:15 Therefore the anger of the LORD was aroused against Amaziah, and He sent him a prophet who said to him, “Why have you sought the gods of the people, which could not rescue their own people from your hand?”

2 Chronicles 25:16 So it was, as he talked with him, that [the king] said to him, “Have we made you the king’s counselor? Cease! Why should you be killed?” Then the prophet ceased, and said, “I know that God has determined to destroy you, because you have done this and have not heeded my advice.”

2 Chronicles 25:17 Now Amaziah king of Judah asked advice and sent to Joash the son of Jehoahaz, the son of Jehu, king of Israel, saying, “Come, let us face one another [in battle.”]

2 Chronicles 25:18 And Joash king of Israel sent to Amaziah king of Judah, saying, “The thistle that [was] in Lebanon sent to the cedar that was in Lebanon, saying, ‘Give your daughter to my son as wife’; and a wild beast that [was] in Lebanon passed by and trampled the thistle.

2 Chronicles 25:19 “Indeed you say that you have defeated the Edomites, and your heart is lifted up to boast. Stay at home now; why should you meddle with trouble, that you should fall—you and Judah with you?”

2 Chronicles 25:20 But Amaziah would not heed, for it [came] from God, that He might give them into the hand [of their enemies,] because they sought the gods of Edom.

2 Chronicles 25:21 So Joash king of Israel went out; and he and Amaziah king of Judah faced one another at Beth Shemesh, which [belongs] to Judah.

2 Chronicles 25:22 And Judah was defeated by Israel, and every man fled to his tent.

2 Chronicles 25:23 Then Joash the king of Israel captured Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Beth Shemesh; and he brought him to Jerusalem, and broke down the wall of Jerusalem from the Gate of Ephraim to the Corner Gate—four hundred cubits.

2 Chronicles 25:24 And [he took] all the gold and silver, all the articles that were found in the house of God with Obed-Edom, the treasures of the king's house, and hostages, and returned to Samaria.

2 Chronicles 25:25 Amaziah the son of Joash, king of Judah, lived fifteen years after the death of Joash the son of Jehoahaz, king of Israel.

2 Chronicles 25:26 Now the rest of the acts of Amaziah, from first to last, indeed [are] they not written in the book of the kings of Judah and Israel?

2 Chronicles 25:27 After the time that Amaziah turned away from following the LORD, they made a conspiracy against him in Jerusalem, and he fled to Lachish; but they sent after him to Lachish and killed him there.

2 Chronicles 25:28 Then they brought him on horses and buried him with his fathers in the City of Judah.

2 Chronicles 26:1 Now all the people of Judah took Uzziah, who [was] sixteen years old, and made him king instead of his father Amaziah.

2 Chronicles 26:2 He built Elath and restored it to Judah, after the king rested with his fathers.

2 Chronicles 26:3 Uzziah [was] sixteen years old when he became king, and he reigned fifty-two years in Jerusalem. His mother's name was Jecholiah of Jerusalem.

2 Chronicles 26:4 And he did [what was] right in the sight of the LORD, according to all that his father Amaziah had done.

2 Chronicles 26:5 He sought God in the days of Zechariah, who had understanding in the visions of God; and as long as he sought the LORD, God made him prosper.

2 Chronicles 26:6 Now he went out and made war against the Philistines, and broke down the wall of Gath, the wall of Jabneh, and the wall of Ashdod; and he built cities [around] Ashdod and among the Philistines.

2 Chronicles 26:7 God helped him against the Philistines, against the Arabians who lived in Gur Baal, and against the Meunites.

2 Chronicles 26:8 Also the Ammonites brought tribute to Uzziah. His fame spread as far as the entrance of Egypt, for he became exceedingly strong.

2 Chronicles 26:9 And Uzziah built towers in Jerusalem at the Corner Gate, at the Valley Gate, and at the corner buttress of the wall; then he fortified them.

2 Chronicles 26:10 Also he built towers in the desert. He dug many wells, for he had much livestock, both in the lowlands and in the plains; [he also had] farmers and vinedressers in the mountains and in Carmel, for he loved the soil.

2 Chronicles 26:11 Moreover Uzziah had an army of fighting men who went out to war by companies, according to the number on their roll as prepared by Jeiel the scribe and Maaseiah the officer, under the hand of Hananiah, [one] of the king's captains.

2 Chronicles 26:12 The total number of chief officers of the mighty men of valor [was] two thousand six hundred.

2 Chronicles 26:13 And under their authority [was] an army of three hundred and seven thousand five hundred, that made war with mighty power, to help the king against the enemy.

2 Chronicles 26:14 Then Uzziah prepared for them, for the entire army, shields, spears, helmets, body armor, bows, and slings [to cast] stones.

2 Chronicles 26:15 And he made devices in Jerusalem, invented by skillful men, to be on the towers and the corners, to shoot arrows and large stones. So his fame spread far and wide, for he was marvelously helped till he became strong.

2 Chronicles 26:16 But when he was strong his heart was lifted up, to [his] destruction, for he transgressed against the LORD his God by entering the temple of the LORD to burn incense on the altar of incense.

2 Chronicles 26:17 So Azariah the priest went in after him, and with him were eighty priests of the LORD—valiant men.

2 Chronicles 26:18 And they withstood King Uzziah, and said to him, "[It is] not for you, Uzziah, to burn incense to the LORD, but for the priests, the sons of Aaron, who are consecrated to burn incense. Get out of the sanctuary, for you have trespassed! You [shall have] no honor from the LORD God."

2 Chronicles 26:19 Then Uzziah became furious; and he [had] a censer in his hand to burn incense. And while he was angry with the priests, leprosy broke out on his forehead, before the priests in the house of the LORD, beside the incense altar.

2 Chronicles 26:20 And Azariah the chief priest and all the priests looked at him, and there, on his forehead, he [was] leprous; so they thrust him out of that place. Indeed he also hurried to get out, because the LORD had struck him.

2 Chronicles 26:21 King Uzziah was a leper until the day of his death. He dwelt in an isolated house, because he was a leper; for he was cut off from the house of the LORD. Then Jotham his son [was] over the king's house, judging the people of the land.

2 Chronicles 26:22 Now the rest of the acts of Uzziah, from first to last, the prophet Isaiah the son of Amoz wrote.

2 Chronicles 26:23 So Uzziah rested with his fathers, and they buried him with his fathers in the field of burial which [belonged] to the

kings, for they said, “He is a leper.” Then Jotham his son reigned in his place.

2 Chronicles 27:1 Jotham [was] twenty-five years old when he became king, and he reigned sixteen years in Jerusalem. His mother’s name [was] Jerushah the daughter of Zadok.

2 Chronicles 27:2 And he did [what was] right in the sight of the LORD, according to all that his father Uzziah had done (although he did not enter the temple of the LORD). But still the people acted corruptly.

2 Chronicles 27:3 He built the Upper Gate of the house of the LORD, and he built extensively on the wall of Ophel.

2 Chronicles 27:4 Moreover he built cities in the mountains of Judah, and in the forests he built fortresses and towers.

2 Chronicles 27:5 He also fought with the king of the Ammonites and defeated them. And the people of Ammon gave him in that year one hundred talents of silver, ten thousand kors of wheat, and ten thousand of barley. The people of Ammon paid this to him in the second and third years also.

2 Chronicles 27:6 So Jotham became mighty, because he prepared his ways before the LORD his God.

2 Chronicles 27:7 Now the rest of the acts of Jotham, and all his wars and his ways, indeed they [are] written in the book of the kings of Israel and Judah.

2 Chronicles 27:8 He was twenty-five years old when he became king, and he reigned sixteen years in Jerusalem.

2 Chronicles 27:9 So Jotham rested with his fathers, and they buried him in the City of David. Then Ahaz his son reigned in his place.

2 Chronicles 28:1 Ahaz [was] twenty years old when he became king, and he reigned sixteen years in Jerusalem; and he did not do [what was] right in the sight of the LORD, as his father David [had done.]

2 Chronicles 28:2 For he walked in the ways of the kings of Israel, and made molded images for the Baals.

2 Chronicles 28:3 He burned incense in the Valley of the Son of Hinnom, and burned his children in the fire, according to the abominations of the nations whom the LORD had cast out before the children of Israel.

2 Chronicles 28:4 And he sacrificed and burned incense on the high places, on the hills, and under every green tree.

2 Chronicles 28:5 Therefore the LORD his God delivered him into the hand of the king of Syria. They defeated him, and carried away a great multitude of them as captives, and brought [them] to Damascus. Then he was also delivered into the hand of the king of Israel, who defeated him with a great slaughter.

2 Chronicles 28:6 For Pekah the son of Remaliah killed one hundred and twenty thousand in Judah in one day, all valiant men, because they had forsaken the LORD God of their fathers.

2 Chronicles 28:7 Zichri, a mighty man of Ephraim, killed Maaseiah the king's son, Azrikam the officer over the house, and Elkanah [who was] second to the king.

2 Chronicles 28:8 And the children of Israel carried away captive of their brethren two hundred thousand women, sons, and daughters; and they also took away much spoil from them, and brought the spoil to Samaria.

2 Chronicles 28:9 But a prophet of the LORD was there, whose name [was] Oded; and he went out before the army that came to Samaria, and said to them: "Look, because the LORD God of your fathers was angry with Judah, He has delivered them into your hand; but you have killed them in a rage [that] reaches up to heaven.

2 Chronicles 28:10 "And now you propose to force the children of Judah and Jerusalem to be your male and female slaves; [but are] you not also guilty before the LORD your God?

2 Chronicles 28:11 "Now hear me, therefore, and return the captives, whom you have taken captive from your brethren, for the fierce wrath of the LORD [is] upon you."

2 Chronicles 28:12 Then some of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who came from the war,

2 Chronicles 28:13 and said to them, "You shall not bring the captives here, for we [already] have offended the LORD. You intend to add to our sins and to our guilt; for our guilt is great, and [there is] fierce wrath against Israel."

2 Chronicles 28:14 So the armed men left the captives and the spoil before the leaders and all the assembly.

2 Chronicles 28:15 Then the men who were designated by name rose up and took the captives, and from the spoil they clothed all who were naked among them, dressed them and gave them sandals, gave them food and drink, and anointed them; and they let all the feeble ones ride on donkeys. So they brought them to their brethren at Jericho, the city of palm trees. Then they returned to Samaria.

2 Chronicles 28:16 At the same time King Ahaz sent to the kings of Assyria to help him.

2 Chronicles 28:17 For again the Edomites had come, attacked Judah, and carried away captives.

2 Chronicles 28:18 The Philistines also had invaded the cities of the lowland and of the South of Judah, and had taken Beth Shemesh,

Aijalon, Gederoth, Sochoh with its villages, Timnah with its villages, and Gimzo with its villages; and they dwelt there.

2 Chronicles 28:19 For the LORD brought Judah low because of Ahaz king of Israel, for he had encouraged moral decline in Judah and had been continually unfaithful to the LORD.

2 Chronicles 28:20 Also Tiglath-Pileser king of Assyria came to him and distressed him, and did not assist him.

2 Chronicles 28:21 For Ahaz took part [of the treasures] from the house of the LORD, from the house of the king, and from the leaders, and he gave [it] to the king of Assyria; but he did not help him.

2 Chronicles 28:22 Now in the time of his distress King Ahaz became increasingly unfaithful to the LORD. This [is that] King Ahaz.

2 Chronicles 28:23 For he sacrificed to the gods of Damascus which had defeated him, saying, “Because the gods of the kings of Syria help them, I will sacrifice to them that they may help me.” But they were the ruin of him and of all Israel.

2 Chronicles 28:24 So Ahaz gathered the articles of the house of God, cut in pieces the articles of the house of God, shut up the doors of the house of the LORD, and made for himself altars in every corner of Jerusalem.

2 Chronicles 28:25 And in every single city of Judah he made high places to burn incense to other gods, and provoked to anger the LORD God of his fathers.

2 Chronicles 28:26 Now the rest of his acts and all his ways, from first to last, indeed they [are] written in the book of the kings of Judah and Israel.

2 Chronicles 28:27 So Ahaz rested with his fathers, and they buried him in the city, in Jerusalem; but they did not bring him into the tombs of the kings of Israel. Then Hezekiah his son reigned in his place.

2 Chronicles 29:1 Hezekiah became king [when he was] twenty-five years old, and he reigned twenty-nine years in Jerusalem. His mother’s name [was] Abijah the daughter of Zechariah.

2 Chronicles 29:2 And he did [what was] right in the sight of the LORD, according to all that his father David had done.

2 Chronicles 29:3 In the first year of his reign, in the first month, he opened the doors of the house of the LORD and repaired them.

2 Chronicles 29:4 Then he brought in the priests and the Levites, and gathered them in the East Square,

2 Chronicles 29:5 and said to them: “Hear me, Levites! Now sanctify yourselves, sanctify the house of the LORD God of your fathers, and carry out the rubbish from the holy [place.]

2 Chronicles 29:6 “For our fathers have trespassed and done evil in the eyes of the LORD our God; they have forsaken Him, have turned their faces away from the dwelling place of the LORD, and turned [their] backs [on Him.]

2 Chronicles 29:7 “They have also shut up the doors of the vestibule, put out the lamps, and have not burned incense or offered burnt offerings in the holy [place] to the God of Israel.

2 Chronicles 29:8 “Therefore the wrath of the LORD fell upon Judah and Jerusalem, and He has given them up to trouble, to desolation, and to jeering, as you see with your eyes.

2 Chronicles 29:9 “For indeed, because of this our fathers have fallen by the sword; and our sons, our daughters, and our wives [are] in captivity.

2 Chronicles 29:10 “Now [it is] in my heart to make a covenant with the LORD God of Israel, that His fierce wrath may turn away from us.

2 Chronicles 29:11 “My sons, do not be negligent now, for the LORD has chosen you to stand before Him, to serve Him, and that you should minister to Him and burn incense.”

2 Chronicles 29:12 Then these Levites arose: Mahath the son of Amasai and Joel the son of Azariah, of the sons of the Kohathites; of the sons of Merari, Kish the son of Abdi and Azariah the son of Jehallelel; of the Gershonites, Joah the son of Zimmah and Eden the son of Joah;

2 Chronicles 29:13 of the sons of Elizaphan, Shimri and Jeiel; of the sons of Asaph, Zechariah and Mattaniah;

2 Chronicles 29:14 of the sons of Heman, Jehiel and Shimei; and of the sons of Jeduthun, Shemaiah and Uzziel.

2 Chronicles 29:15 And they gathered their brethren, sanctified themselves, and went according to the commandment of the king, at the words of the LORD, to cleanse the house of the LORD.

2 Chronicles 29:16 Then the priests went into the inner part of the house of the LORD to cleanse [it,] and brought out all the debris that they found in the temple of the LORD to the court of the house of the LORD. And the Levites took [it] out and carried [it] to the Brook Kidron.

2 Chronicles 29:17 Now they began to sanctify on the first [day] of the first month, and on the eighth day of the month they came to the vestibule of the LORD. Then they sanctified the house of the LORD in eight days, and on the sixteenth day of the first month they finished.

2 Chronicles 29:18 Then they went in to King Hezekiah and said, “We have cleansed all the house of the LORD, the altar of burnt offerings with all its articles, and the table of the showbread with all its articles.

2 Chronicles 29:19 “Moreover all the articles which King Ahaz in his reign had cast aside in his transgression we have prepared and sanctified; and there they [are,] before the altar of the LORD.”

2 Chronicles 29:20 Then King Hezekiah rose early, gathered the rulers of the city, and went up to the house of the LORD.

2 Chronicles 29:21 And they brought seven bulls, seven rams, seven lambs, and seven male goats for a sin offering for the kingdom, for the sanctuary, and for Judah. Then he commanded the priests, the sons of Aaron, to offer [them] on the altar of the LORD.

2 Chronicles 29:22 So they killed the bulls, and the priests received the blood and sprinkled [it] on the altar. Likewise they killed the rams and sprinkled the blood on the altar. They also killed the lambs and sprinkled the blood on the altar.

2 Chronicles 29:23 Then they brought out the male goats [for] the sin offering before the king and the assembly, and they laid their hands on them.

2 Chronicles 29:24 And the priests killed them; and they presented their blood on the altar as a sin offering to make an atonement for all Israel, for the king commanded [that] the burnt offering and the sin offering [be made] for all Israel.

2 Chronicles 29:25 And he stationed the Levites in the house of the LORD with cymbals, with stringed instruments, and with harps, according to the commandment of David, of Gad the king's seer, and of Nathan the prophet; for thus [was] the commandment of the LORD by his prophets.

2 Chronicles 29:26 The Levites stood with the instruments of David, and the priests with the trumpets.

2 Chronicles 29:27 Then Hezekiah commanded [them] to offer the burnt offering on the altar. And when the burnt offering began, the song of the LORD [also] began, with the trumpets and with the instruments of David king of Israel.

2 Chronicles 29:28 So all the assembly worshiped, the singers sang, and the trumpeters sounded; all [this continued] until the burnt offering was finished.

2 Chronicles 29:29 And when they had finished offering, the king and all who were present with him bowed and worshiped.

2 Chronicles 29:30 Moreover King Hezekiah and the leaders commanded the Levites to sing praise to the LORD with the words of David and of Asaph the seer. So they sang praises with gladness, and they bowed their heads and worshiped.

2 Chronicles 29:31 Then Hezekiah answered and said, "Now [that] you have consecrated yourselves to the LORD, come near, and bring sacrifices and thank offerings into the house of the LORD." So the assembly brought in sacrifices and thank offerings, and as many as were of a willing heart [brought] burnt offerings.

2 Chronicles 29:32 And the number of the burnt offerings which the assembly brought was seventy bulls, one hundred rams, [and] two hundred lambs; all these [were] for a burnt offering to the LORD.

2 Chronicles 29:33 The consecrated things [were] six hundred bulls and three thousand sheep.

2 Chronicles 29:34 But the priests were too few, so that they could not skin all the burnt offerings; therefore their brethren the Levites helped them until the work was ended and until the [other] priests had sanctified themselves, for the Levites were more diligent in sanctifying themselves than the priests.

2 Chronicles 29:35 Also the burnt offerings [were] in abundance, with the fat of the peace offerings and [with] the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order.

2 Chronicles 29:36 Then Hezekiah and all the people rejoiced that God had prepared the people, since the events took place so suddenly.

2 Chronicles 30:1 And Hezekiah sent to all Israel and Judah, and also wrote letters to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the Passover to the LORD God of Israel.

2 Chronicles 30:2 For the king and his leaders and all the assembly in Jerusalem had agreed to keep the Passover in the second month.

2 Chronicles 30:3 For they could not keep it at the regular time, because a sufficient number of priests had not consecrated themselves, nor had the people gathered together at Jerusalem.

2 Chronicles 30:4 And the matter pleased the king and all the assembly.

2 Chronicles 30:5 So they resolved to make a proclamation throughout all Israel, from Beersheba to Dan, that they should come to keep the Passover to the LORD God of Israel at Jerusalem, since they had not done [it] for a long [time] in the [prescribed] manner.

2 Chronicles 30:6 Then the runners went throughout all Israel and Judah with the letters from the king and his leaders, and spoke according to the command of the king: “Children of Israel, return to the LORD God of Abraham, Isaac, and Israel; then He will return to the remnant of you who have escaped from the hand of the kings of Assyria.

2 Chronicles 30:7 “And do not be like your fathers and your brethren, who trespassed against the LORD God of their fathers, so that He gave them up to desolation, as you see.

2 Chronicles 30:8 “Now do not be stiff-necked, as your fathers [were, but] yield yourselves to the LORD; and enter His sanctuary, which He has sanctified forever, and serve the LORD your God, that the fierceness of His wrath may turn away from you.

2 Chronicles 30:9 “For if you return to the LORD, your brethren and your children [will be treated] with compassion by those who lead them captive, so that they may come back to this land; for the LORD your God [is] gracious and merciful, and will not turn [His] face from you if you return to Him.”

2 Chronicles 30:10 So the runners passed from city to city through the country of Ephraim and Manasseh, as far as Zebulun; but they laughed at them and mocked them.

2 Chronicles 30:11 Nevertheless some from Asher, Manasseh, and Zebulun humbled themselves and came to Jerusalem.

2 Chronicles 30:12 Also the hand of God was on Judah to give them singleness of heart to obey the command of the king and the leaders, at the word of the LORD.

2 Chronicles 30:13 Now many people, a very great assembly, gathered at Jerusalem to keep the Feast of Unleavened Bread in the second month.

2 Chronicles 30:14 They arose and took away the altars that [were] in Jerusalem, and they took away all the incense altars and cast [them] into the Brook Kidron.

2 Chronicles 30:15 Then they slaughtered the Passover [lambs] on the fourteenth [day] of the second month. The priests and the Levites were ashamed, and sanctified themselves, and brought the burnt offerings to the house of the LORD.

2 Chronicles 30:16 They stood in their place according to their custom, according to the Law of Moses the man of God; the priests sprinkled the blood [received] from the hand of the Levites.

2 Chronicles 30:17 For [there were] many in the assembly who had not sanctified themselves; therefore the Levites had charge of the slaughter of the Passover [lambs] for everyone [who was] not clean, to sanctify [them] to the LORD.

2 Chronicles 30:18 For a multitude of the people, many from Ephraim, Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet they ate the Passover contrary to what was written. But Hezekiah prayed for them, saying, “May the good LORD provide atonement for everyone

2 Chronicles 30:19 [who] prepares his heart to seek God, the LORD God of his fathers, though [he is] not [cleansed] according to the purification of the sanctuary.”

2 Chronicles 30:20 And the LORD listened to Hezekiah and healed the people.

2 Chronicles 30:21 So the children of Israel who were present at Jerusalem kept the Feast of Unleavened Bread seven days with great

gladness; and the Levites and the priests praised the LORD day by day, [singing] to the LORD, accompanied by loud instruments.

2 Chronicles 30:22 And Hezekiah gave encouragement to all the Levites who taught the good knowledge of the LORD; and they ate throughout the feast seven days, offering peace offerings and making confession to the LORD God of their fathers.

2 Chronicles 30:23 Then the whole assembly agreed to keep [the feast] another seven days, and they kept it [another] seven days with gladness.

2 Chronicles 30:24 For Hezekiah king of Judah gave to the assembly a thousand bulls and seven thousand sheep, and the leaders gave to the assembly a thousand bulls and ten thousand sheep; and a great number of priests sanctified themselves.

2 Chronicles 30:25 The whole assembly of Judah rejoiced, also the priests and Levites, all the assembly that came from Israel, the sojourners who came from the land of Israel, and those who dwelt in Judah.

2 Chronicles 30:26 So there was great joy in Jerusalem, for since the time of Solomon the son of David, king of Israel, [there had] been nothing like this in Jerusalem.

2 Chronicles 30:27 Then the priests, the Levites, arose and blessed the people, and their voice was heard; and their prayer came [up] to His holy dwelling place, to heaven.

2 Chronicles 31:1 Now when all this was finished, all Israel who were present went out to the cities of Judah and broke the sacred pillars in pieces, cut down the wooden images, and threw down the high places and the altars—from all Judah, Benjamin, Ephraim, and Manasseh—until they had utterly destroyed them all. Then all the children of Israel returned to their own cities, every man to his possession.

2 Chronicles 31:2 And Hezekiah appointed the divisions of the priests and the Levites according to their divisions, each man according to his service, the priests and Levites for burnt offerings and peace offerings, to serve, to give thanks, and to praise in the gates of the camp of the LORD.

2 Chronicles 31:3 The king also [appointed] a portion of his possessions for the burnt offerings: for the morning and evening burnt offerings, the burnt offerings for the Sabbaths and the New Moons and the set feasts, as [it is] written in the Law of the LORD.

2 Chronicles 31:4 Moreover he commanded the people who dwelt in Jerusalem to contribute support for the priests and the Levites, that they might devote themselves to the Law of the LORD.

2 Chronicles 31:5 As soon as the commandment was circulated, the children of Israel brought in abundance the firstfruits of grain and wine,

oil and honey, and of all the produce of the field; and they brought in abundantly the tithe of everything.

2 Chronicles 31:6 And the children of Israel and Judah, who dwelt in the cities of Judah, brought the tithe of oxen and sheep; also the tithe of holy things which were consecrated to the LORD their God they laid in heaps.

2 Chronicles 31:7 In the third month they began laying them in heaps, and they finished in the seventh month.

2 Chronicles 31:8 And when Hezekiah and the leaders came and saw the heaps, they blessed the LORD and His people Israel.

2 Chronicles 31:9 Then Hezekiah questioned the priests and the Levites concerning the heaps.

2 Chronicles 31:10 And Azariah the chief priest, from the house of Zadok, answered him and said, “Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat and have plenty left, for the LORD has blessed His people; and what is left [is] this great abundance.”

2 Chronicles 31:11 Now Hezekiah commanded [them] to prepare rooms in the house of the LORD, and they prepared them.

2 Chronicles 31:12 Then they faithfully brought in the offerings, the tithes, and the dedicated things; Cononiah the Levite had charge of them, and Shimei his brother [was] the next.

2 Chronicles 31:13 Jehiel, Azaziah, Nahath, Asahel, Jerimoth, Jozabad, Eliel, Ismachiah, Mahath, and Benaiah [were] overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king and Azariah the ruler of the house of God.

2 Chronicles 31:14 Kore the son of Imnah the Levite, the keeper of the East Gate, [was] over the freewill offerings to God, to distribute the offerings of the LORD and the most holy things.

2 Chronicles 31:15 And under him [were] Eden, Miniamin, Jeshua, Shemaiah, Amariah, and Shecaniah, [his] faithful assistants in the cities of the priests, to distribute allotments to their brethren by divisions, to the great as well as the small.

2 Chronicles 31:16 Besides those males from three years old and up who were written in the genealogy, they distributed to everyone who entered the house of the LORD his daily portion for the work of his service, by his division,

2 Chronicles 31:17 and to the priests who were written in the genealogy according to their father’s house, and to the Levites from twenty years old and up according to their work, by their divisions,

2 Chronicles 31:18 and to all who were written in the genealogy—their little ones and their wives, their sons and daughters, the whole

company of them—for in their faithfulness they sanctified themselves in holiness.

2 Chronicles 31:19 Also for the sons of Aaron the priests, [who were] in the fields of the common-lands of their cities, in every single city, [there were] men who were designated by name to distribute portions to all the males among the priests and to all who were listed by genealogies among the Levites.

2 Chronicles 31:20 Thus Hezekiah did throughout all Judah, and he did what [was] good and right and true before the LORD his God.

2 Chronicles 31:21 And in every work that he began in the service of the house of God, in the law and in the commandment, to seek his God, he did [it] with all his heart. So he prospered.

2 Chronicles 32:1 After these deeds of faithfulness, Sennacherib king of Assyria came and entered Judah; he encamped against the fortified cities, thinking to win them over to himself.

2 Chronicles 32:2 And when Hezekiah saw that Sennacherib had come, and that his purpose was to make war against Jerusalem,

2 Chronicles 32:3 he consulted with his leaders and commanders to stop the water from the springs which [were] outside the city; and they helped him.

2 Chronicles 32:4 Thus many people gathered together who stopped all the springs and the brook that ran through the land, saying, "Why should the kings of Assyria come and find much water?"

2 Chronicles 32:5 And he strengthened himself, built up all the wall that was broken, raised [it] up to the towers, and [built] another wall outside; also he repaired the Millo [in] the City of David, and made weapons and shields in abundance.

2 Chronicles 32:6 Then he set military captains over the people, gathered them together to him in the open square of the city gate, and gave them encouragement, saying,

2 Chronicles 32:7 "Be strong and courageous; do not be afraid nor dismayed before the king of Assyria, nor before all the multitude that [is] with him; for [there are] more with us than with him.

2 Chronicles 32:8 "With him [is] an arm of flesh; but with us [is] the LORD our God, to help us and to fight our battles." And the people were strengthened by the words of Hezekiah king of Judah.

2 Chronicles 32:9 After this Sennacherib king of Assyria sent his servants to Jerusalem (but he and all the forces with him [laid siege] against Lachish), to Hezekiah king of Judah, and to all Judah who [were] in Jerusalem, saying,

2 Chronicles 32:10 "Thus says Sennacherib king of Assyria: 'In what do you trust, that you remain under siege in Jerusalem?

2 Chronicles 32:11 ‘Does not Hezekiah persuade you to give yourselves over to die by famine and by thirst, saying, “The LORD our God will deliver us from the hand of the king of Assyria”?

2 Chronicles 32:12 ‘Has not the same Hezekiah taken away His high places and His altars, and commanded Judah and Jerusalem, saying, “You shall worship before one altar and burn incense on it”?

2 Chronicles 32:13 ‘Do you not know what I and my fathers have done to all the peoples of [other] lands? Were the gods of the nations of those lands in any way able to deliver their lands out of my hand?

2 Chronicles 32:14 ‘Who [was there] among all the gods of those nations that my fathers utterly destroyed that could deliver his people from my hand, that your God should be able to deliver you from my hand?

2 Chronicles 32:15 ‘Now therefore, do not let Hezekiah deceive you or persuade you like this, and do not believe him; for no god of any nation or kingdom was able to deliver his people from my hand or the hand of my fathers. How much less will your God deliver you from my hand?’ “

2 Chronicles 32:16 Furthermore, his servants spoke against the LORD God and against His servant Hezekiah.

2 Chronicles 32:17 He also wrote letters to revile the LORD God of Israel, and to speak against Him, saying, “As the gods of the nations of [other] lands have not delivered their people from my hand, so the God of Hezekiah will not deliver His people from my hand.”

2 Chronicles 32:18 Then they called out with a loud voice in Hebrew to the people of Jerusalem who [were] on the wall, to frighten them and trouble them, that they might take the city.

2 Chronicles 32:19 And they spoke against the God of Jerusalem, as against the gods of the people of the earth—the work of men’s hands.

2 Chronicles 32:20 Now because of this King Hezekiah and the prophet Isaiah, the son of Amoz, prayed and cried out to heaven.

2 Chronicles 32:21 Then the LORD sent an angel who cut down every mighty man of valor, leader, and captain in the camp of the king of Assyria. So he returned shamefaced to his own land. And when he had gone into the temple of his god, some of his own offspring struck him down with the sword there.

2 Chronicles 32:22 Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all [others,] and guided them on every side.

2 Chronicles 32:23 And many brought gifts to the LORD at Jerusalem, and presents to Hezekiah king of Judah, so that he was exalted in the sight of all nations thereafter.

2 Chronicles 32:24 In those days Hezekiah was sick and near death, and he prayed to the LORD; and He spoke to him and gave him a sign.

2 Chronicles 32:25 But Hezekiah did not repay according to the favor [shown] him, for his heart was lifted up; therefore wrath was looming over him and over Judah and Jerusalem.

2 Chronicles 32:26 Then Hezekiah humbled himself for the pride of his heart, he and the inhabitants of Jerusalem, so that the wrath of the LORD did not come upon them in the days of Hezekiah.

2 Chronicles 32:27 Hezekiah had very great riches and honor. And he made himself treasuries for silver, for gold, for precious stones, for spices, for shields, and for all kinds of desirable items;

2 Chronicles 32:28 storehouses for the harvest of grain, wine, and oil; and stalls for all kinds of livestock, and folds for flocks.

2 Chronicles 32:29 Moreover he provided cities for himself, and possessions of flocks and herds in abundance; for God had given him very much property.

2 Chronicles 32:30 This same Hezekiah also stopped the water outlet of Upper Gihon, and brought the water by tunnel to the west side of the City of David. Hezekiah prospered in all his works.

2 Chronicles 32:31 However, [regarding] the ambassadors of the princes of Babylon, whom they sent to him to inquire about the wonder that was [done] in the land, God withdrew from him, in order to test him, that He might know all [that was] in his heart.

2 Chronicles 32:32 Now the rest of the acts of Hezekiah, and his goodness, indeed they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

2 Chronicles 32:33 So Hezekiah rested with his fathers, and they buried him in the upper tombs of the sons of David; and all Judah and the inhabitants of Jerusalem honored him at his death. Then Manasseh his son reigned in his place.

2 Chronicles 33:1 Manasseh [was] twelve years old when he became king, and he reigned fifty-five years in Jerusalem.

2 Chronicles 33:2 But he did evil in the sight of the LORD, according to the abominations of the nations whom the LORD had cast out before the children of Israel.

2 Chronicles 33:3 For he rebuilt the high places which Hezekiah his father had broken down; he raised up altars for the Baals, and made wooden images; and he worshiped all the host of heaven and served them.

2 Chronicles 33:4 He also built altars in the house of the LORD, of which the LORD had said, “In Jerusalem shall My name be forever.”

2 Chronicles 33:5 And he built altars for all the host of heaven in the two courts of the house of the LORD.

2 Chronicles 33:6 Also he caused his sons to pass through the fire in the Valley of the Son of Hinnom; he practiced soothsaying, used witchcraft and sorcery, and consulted mediums and spiritists. He did much evil in the sight of the LORD, to provoke Him to anger.

2 Chronicles 33:7 He even set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, “In this house and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put My name forever;

2 Chronicles 33:8 “and I will not again remove the foot of Israel from the land which I have appointed for your fathers—only if they are careful to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.”

2 Chronicles 33:9 So Manasseh seduced Judah and the inhabitants of Jerusalem to do more evil than the nations whom the LORD had destroyed before the children of Israel.

2 Chronicles 33:10 And the LORD spoke to Manasseh and his people, but they would not listen.

2 Chronicles 33:11 Therefore the LORD brought upon them the captains of the army of the king of Assyria, who took Manasseh with hooks, bound him with bronze [fetters,] and carried him off to Babylon.

2 Chronicles 33:12 Now when he was in affliction, he implored the LORD his God, and humbled himself greatly before the God of his fathers,

2 Chronicles 33:13 and prayed to Him; and He received his entreaty, heard his supplication, and brought him back to Jerusalem into his kingdom. Then Manasseh knew that the LORD [was] God.

2 Chronicles 33:14 After this he built a wall outside the City of David on the west side of Gihon, in the valley, as far as the entrance of the Fish Gate; and [it] enclosed Ophel, and he raised it to a very great height. Then he put military captains in all the fortified cities of Judah.

2 Chronicles 33:15 He took away the foreign gods and the idol from the house of the LORD, and all the altars that he had built in the mount of the house of the LORD and in Jerusalem; and he cast [them] out of the city.

2 Chronicles 33:16 He also repaired the altar of the LORD, sacrificed peace offerings and thank offerings on it, and commanded Judah to serve the LORD God of Israel.

2 Chronicles 33:17 Nevertheless the people still sacrificed on the high places, [but] only to the LORD their God.

2 Chronicles 33:18 Now the rest of the acts of Manasseh, his prayer to his God, and the words of the seers who spoke to him in the name of the LORD God of Israel, indeed they [are written] in the book of the kings of Israel.

2 Chronicles 33:19 Also his prayer and [how God] received his entreaty, and all his sin and trespass, and the sites where he built high places and set up wooden images and carved images, before he was humbled, indeed they [are] written among the sayings of Hozai.

2 Chronicles 33:20 So Manasseh rested with his fathers, and they buried him in his own house. Then his son Amon reigned in his place.

2 Chronicles 33:21 Amon [was] twenty-two years old when he became king, and he reigned two years in Jerusalem.

2 Chronicles 33:22 But he did evil in the sight of the LORD, as his father Manasseh had done; for Amon sacrificed to all the carved images which his father Manasseh had made, and served them.

2 Chronicles 33:23 And he did not humble himself before the LORD, as his father Manasseh had humbled himself; but Amon trespassed more and more.

2 Chronicles 33:24 Then his servants conspired against him, and killed him in his own house.

2 Chronicles 33:25 But the people of the land executed all those who had conspired against King Amon. Then the people of the land made his son Josiah king in his place.

2 Chronicles 34:1 Josiah [was] eight years old when he became king, and he reigned thirty-one years in Jerusalem.

2 Chronicles 34:2 And he did [what was] right in the sight of the LORD, and walked in the ways of his father David; [he] did [not] turn aside to the right hand or to the left.

2 Chronicles 34:3 For in the eighth year of his reign, while he was still young, he began to seek the God of his father David; and in the twelfth year he began to purge Judah and Jerusalem of the high places, the wooden images, the carved images, and the molded images.

2 Chronicles 34:4 They broke down the altars of the Baals in his presence, and the incense altars which [were] above them he cut down; and the wooden images, the carved images, and the molded images he broke in pieces, and made dust of them and scattered [it] on the graves of those who had sacrificed to them.

2 Chronicles 34:5 He also burned the bones of the priests on their altars, and cleansed Judah and Jerusalem.

2 Chronicles 34:6 And [so he did] in the cities of Manasseh, Ephraim, and Simeon, as far as Naphtali and all around, with axes.

2 Chronicles 34:7 When he had broken down the altars and the wooden images, had beaten the carved images into powder, and cut down all the incense altars throughout all the land of Israel, he returned to Jerusalem.

2 Chronicles 34:8 In the eighteenth year of his reign, when he had purged the land and the temple, he sent Shaphan the son of Azaliah,

Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

2 Chronicles 34:9 When they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites who kept the doors had gathered from the hand of Manasseh and Ephraim, from all the remnant of Israel, from all Judah and Benjamin, and [which] they had brought back to Jerusalem.

2 Chronicles 34:10 Then they put [it] in the hand of the foremen who had the oversight of the house of the LORD; and they gave it to the workmen who worked in the house of the LORD, to repair and restore the house.

2 Chronicles 34:11 They gave [it] to the craftsmen and builders to buy hewn stone and timber for beams, and to floor the houses which the kings of Judah had destroyed.

2 Chronicles 34:12 And the men did the work faithfully. Their overseers [were] Jahath and Obadiah the Levites, of the sons of Merari, and Zechariah and Meshullam, of the sons of the Kohathites, to supervise. [Others of] the Levites, all of whom were skillful with instruments of music,

2 Chronicles 34:13 [were] over the burden bearers and [were] overseers of all who did work in any kind of service. And [some] of the Levites [were] scribes, officers, and gatekeepers.

2 Chronicles 34:14 Now when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found the Book of the Law of the LORD [given] by Moses.

2 Chronicles 34:15 Then Hilkiah answered and said to Shaphan the scribe, “I have found the Book of the Law in the house of the LORD.” And Hilkiah gave the book to Shaphan.

2 Chronicles 34:16 So Shaphan carried the book to the king, bringing the king word, saying, “All that was committed to your servants they are doing.

2 Chronicles 34:17 “And they have gathered the money that was found in the house of the LORD, and have delivered it into the hand of the overseers and the workmen.”

2 Chronicles 34:18 Then Shaphan the scribe told the king, saying, “Hilkiah the priest has given me a book.” And Shaphan read it before the king.

2 Chronicles 34:19 Thus it happened, when the king heard the words of the Law, that he tore his clothes.

2 Chronicles 34:20 Then the king commanded Hilkiah, Ahikam the son of Shaphan, Abdon the son of Micah, Shaphan the scribe, and Asaiah a servant of the king, saying,

2 Chronicles 34:21 “Go, inquire of the LORD for me, and for those who are left in Israel and Judah, concerning the words of the book that is found; for great [is] the wrath of the LORD that is poured out on us, because our fathers have not kept the word of the LORD, to do according to all that is written in this book.”

2 Chronicles 34:22 So Hilkiah and those the king [had appointed] went to Huldah the prophetess, the wife of Shallum the son of Tokhath, the son of Hasrah, keeper of the wardrobe. (She dwelt in Jerusalem in the Second Quarter.) And they spoke to her to that [effect.]

2 Chronicles 34:23 Then she answered them, “Thus says the LORD God of Israel, ‘Tell the man who sent you to Me,

2 Chronicles 34:24 “Thus says the LORD: ‘Behold, I will bring calamity on this place and on its inhabitants, all the curses that are written in the book which they have read before the king of Judah,

2 Chronicles 34:25 ‘because they have forsaken Me and burned incense to other gods, that they might provoke Me to anger with all the works of their hands. Therefore My wrath will be poured out on this place, and not be quenched.’ “ ‘

2 Chronicles 34:26 “But as for the king of Judah, who sent you to inquire of the LORD, in this manner you shall speak to him, ‘Thus says the LORD God of Israel: “[Concerning] the words which you have heard—

2 Chronicles 34:27 “because your heart was tender, and you humbled yourself before God when you heard His words against this place and against its inhabitants, and you humbled yourself before Me, and you tore your clothes and wept before Me, I also have heard [you,”] says the LORD.

2 Chronicles 34:28 “Surely I will gather you to your fathers, and you shall be gathered to your grave in peace; and your eyes shall not see all the calamity which I will bring on this place and its inhabitants.” ‘ “ So they brought back word to the king.

2 Chronicles 34:29 Then the king sent and gathered all the elders of Judah and Jerusalem.

2 Chronicles 34:30 The king went up to the house of the LORD, with all the men of Judah and the inhabitants of Jerusalem—the priests and the Levites, and all the people, great and small. And he read in their hearing all the words of the Book of the Covenant which had been found in the house of the LORD.

2 Chronicles 34:31 Then the king stood in his place and made a covenant before the LORD, to follow the LORD, and to keep His commandments and His testimonies and His statutes with all his heart and all his soul, to perform the words of the covenant that were written in this book.

2 Chronicles 34:32 And he made all who were present in Jerusalem and Benjamin take a stand. So the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

2 Chronicles 34:33 Thus Josiah removed all the abominations from all the country that [belonged] to the children of Israel, and made all who were present in Israel diligently serve the LORD their God. All his days they did not depart from following the LORD God of their fathers.

2 Chronicles 35:1 Now Josiah kept a Passover to the LORD in Jerusalem, and they slaughtered the Passover [lambs] on the fourteenth [day] of the first month.

2 Chronicles 35:2 And he set the priests in their duties and encouraged them for the service of the house of the LORD.

2 Chronicles 35:3 Then he said to the Levites who taught all Israel, who were holy to the LORD: “Put the holy ark in the house which Solomon the son of David, king of Israel, built. [It shall] no longer [be] a burden on [your] shoulders. Now serve the LORD your God and His people Israel.

2 Chronicles 35:4 “Prepare [yourselves] according to your fathers’ houses, according to your divisions, following the written instruction of David king of Israel and the written instruction of Solomon his son.

2 Chronicles 35:5 “And stand in the holy [place] according to the divisions of the fathers’ houses of your brethren the [lay] people, and [according to] the division of the father’s house of the Levites.

2 Chronicles 35:6 “So slaughter the Passover [offerings,] consecrate yourselves, and prepare [them] for your brethren, that [they] may do according to the word of the LORD by the hand of Moses.”

2 Chronicles 35:7 Then Josiah gave the [lay] people lambs and young goats from the flock, all for Passover [offerings] for all who were present, to the number of thirty thousand, as well as three thousand cattle; these [were] from the king’s possessions.

2 Chronicles 35:8 And his leaders gave willingly to the people, to the priests, and to the Levites. Hilkiah, Zechariah, and Jehiel, rulers of the house of God, gave to the priests for the Passover [offerings] two thousand six hundred [from the flock,] and three hundred cattle.

2 Chronicles 35:9 Also Conaniah, his brothers Shemaiah and Nethanel, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave to the Levites for Passover [offerings] five thousand [from the flock] and five hundred cattle.

2 Chronicles 35:10 So the service was prepared, and the priests stood in their places, and the Levites in their divisions, according to the king’s command.

2 Chronicles 35:11 And they slaughtered the Passover [offerings;] and the priests sprinkled [the blood] with their hands, while the Levites skinned [the animals.]

2 Chronicles 35:12 Then they removed the burnt offerings that [they] might give them to the divisions of the fathers' houses of the [lay] people, to offer to the LORD, as [it is] written in the Book of Moses. And so [they did] with the cattle.

2 Chronicles 35:13 Also they roasted the Passover [offerings] with fire according to the ordinance; but the [other] holy [offerings] they boiled in pots, in caldrons, and in pans, and divided [them] quickly among all the [lay] people.

2 Chronicles 35:14 Then afterward they prepared portions for themselves and for the priests, because the priests, the sons of Aaron, [were busy] in offering burnt offerings and fat until night; therefore the Levites prepared portions for themselves and for the priests, the sons of Aaron.

2 Chronicles 35:15 And the singers, the sons of Asaph, [were] in their places, according to the command of David, Asaph, Heman, and Jeduthun the king's seer. Also the gatekeepers were at each gate; they did not have to leave their position, because their brethren the Levites prepared portions for them.

2 Chronicles 35:16 So all the service of the LORD was prepared the same day, to keep the Passover and to offer burnt offerings on the altar of the LORD, according to the command of King Josiah.

2 Chronicles 35:17 And the children of Israel who were present kept the Passover at that time, and the Feast of Unleavened Bread for seven days.

2 Chronicles 35:18 There had been no Passover kept in Israel like that since the days of Samuel the prophet; and none of the kings of Israel had kept such a Passover as Josiah kept, with the priests and the Levites, all Judah and Israel who were present, and the inhabitants of Jerusalem.

2 Chronicles 35:19 In the eighteenth year of the reign of Josiah this Passover was kept.

2 Chronicles 35:20 After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Carchemish by the Euphrates; and Josiah went out against him.

2 Chronicles 35:21 But he sent messengers to him, saying, "What have I to do with you, king of Judah? [I have] not [come] against you this day, but against the house with which I have war; for God commanded me to make haste. Refrain [from meddling with] God, who [is] with me, lest He destroy you."

2 Chronicles 35:22 Nevertheless Josiah would not turn his face from him, but disguised himself so that he might fight with him, and did not heed the words of Necho from the mouth of God. So he came to fight in the Valley of Megiddo.

2 Chronicles 35:23 And the archers shot King Josiah; and the king said to his servants, “Take me away, for I am severely wounded.”

2 Chronicles 35:24 His servants therefore took him out of that chariot and put him in the second chariot that he had, and they brought him to Jerusalem. So he died, and was buried in [one of] the tombs of his fathers. And all Judah and Jerusalem mourned for Josiah.

2 Chronicles 35:25 Jeremiah also lamented for Josiah. And to this day all the singing men and the singing women speak of Josiah in their lamentations. They made it a custom in Israel; and indeed they [are] written in the Laments.

2 Chronicles 35:26 Now the rest of the acts of Josiah and his goodness, according to [what was] written in the Law of the LORD,

2 Chronicles 35:27 and his deeds from first to last, indeed they [are] written in the book of the kings of Israel and Judah.

2 Chronicles 36:1 Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father’s place in Jerusalem.

2 Chronicles 36:2 Jehoahaz [was] twenty-three years old when he became king, and he reigned three months in Jerusalem.

2 Chronicles 36:3 Now the king of Egypt deposed him at Jerusalem; and he imposed on the land a tribute of one hundred talents of silver and a talent of gold.

2 Chronicles 36:4 Then the king of Egypt made [Jehoahaz’s] brother Eliakim king over Judah and Jerusalem, and changed his name to Jehoiakim. And Necho took Jehoahaz his brother and carried him off to Egypt.

2 Chronicles 36:5 Jehoiakim [was] twenty-five years old when he became king, and he reigned eleven years in Jerusalem. And he did evil in the sight of the LORD his God.

2 Chronicles 36:6 Nebuchadnezzar king of Babylon came up against him, and bound him in bronze [fetters] to carry him off to Babylon.

2 Chronicles 36:7 Nebuchadnezzar also carried off [some] of the articles from the house of the LORD to Babylon, and put them in his temple at Babylon.

2 Chronicles 36:8 Now the rest of the acts of Jehoiakim, the abominations which he did, and what was found against him, indeed they [are] written in the book of the kings of Israel and Judah. Then Jehoiachin his son reigned in his place.

2 Chronicles 36:9 Jehoiachin [was] eight years old when he became king, and he reigned in Jerusalem three months and ten days. And he did evil in the sight of the LORD.

2 Chronicles 36:10 At the turn of the year King Nebuchadnezzar summoned [him] and took him to Babylon, with the costly articles from the house of the LORD, and made Zedekiah, [Jehoiakim's] brother, king over Judah and Jerusalem.

2 Chronicles 36:11 Zedekiah [was] twenty-one years old when he became king, and he reigned eleven years in Jerusalem.

2 Chronicles 36:12 He did evil in the sight of the LORD his God, [and] did not humble himself before Jeremiah the prophet, [who spoke] from the mouth of the LORD.

2 Chronicles 36:13 And he also rebelled against King Nebuchadnezzar, who had made him swear [an oath] by God; but he stiffened his neck and hardened his heart against turning to the LORD God of Israel.

2 Chronicles 36:14 Moreover all the leaders of the priests and the people transgressed more and more, [according] to all the abominations of the nations, and defiled the house of the LORD which He had consecrated in Jerusalem.

2 Chronicles 36:15 And the LORD God of their fathers sent [warnings] to them by His messengers, rising up early and sending [them,] because He had compassion on His people and on His dwelling place.

2 Chronicles 36:16 But they mocked the messengers of God, despised His words, and scoffed at His prophets, until the wrath of the LORD arose against His people, till [there was] no remedy.

2 Chronicles 36:17 Therefore He brought against them the king of the Chaldeans, who killed their young men with the sword in the house of their sanctuary, and had no compassion on young man or virgin, on the aged or the weak; He gave [them] all into his hand.

2 Chronicles 36:18 And all the articles from the house of God, great and small, the treasures of the house of the LORD, and the treasures of the king and of his leaders, all [these] he took to Babylon.

2 Chronicles 36:19 Then they burned the house of God, broke down the wall of Jerusalem, burned all its palaces with fire, and destroyed all its precious possessions.

2 Chronicles 36:20 And those who escaped from the sword he carried away to Babylon, where they became servants to him and his sons until the rule of the kingdom of Persia,

2 Chronicles 36:21 to fulfill the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her Sabbaths. As long as she lay desolate she kept Sabbath, to fulfill seventy years.

2 Chronicles 36:22 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom, and also [put it] in writing, saying,

2 Chronicles 36:23 Thus says Cyrus king of Persia: All the kingdoms of the earth the LORD God of heaven has given me. And He has commanded me to build Him a house at Jerusalem which is in Judah. Who [is] among you of all His people? May the LORD his God [be] with him, and let him go up!

Ezra

1:1 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom, and also [put it] in writing, saying,

Ezra 1:2 Thus says Cyrus king of Persia: All the kingdoms of the earth the LORD God of heaven has given me. And He has commanded me to build Him a house at Jerusalem which [is] in Judah.

Ezra 1:3 Who [is] among you of all His people? May his God be with him, and let him go up to Jerusalem which [is] in Judah, and build the house of the LORD God of Israel (He [is] God), which [is] in Jerusalem.

Ezra 1:4 And whoever is left in any place where he dwells, let the men of his place help him with silver and gold, with goods and livestock, besides the freewill offerings for the house of God which [is] in Jerusalem.

Ezra 1:5 Then the heads of the fathers’ [houses] of Judah and Benjamin, and the priests and the Levites, with all whose spirits God had moved, arose to go up and build the house of the LORD which [is] in Jerusalem.

Ezra 1:6 And all those who [were] around them encouraged them with articles of silver and gold, with goods and livestock, and with precious things, besides all [that] was willingly offered.

Ezra 1:7 King Cyrus also brought out the articles of the house of the LORD, which Nebuchadnezzar had taken from Jerusalem and put in the temple of his gods;

Ezra 1:8 and Cyrus king of Persia brought them out by the hand of Mithredath the treasurer, and counted them out to Sheshbazzar the prince of Judah.

Ezra 1:9 This [is] the number of them: thirty gold platters, one thousand silver platters, twenty-nine knives,

Ezra 1:10 thirty gold basins, four hundred and ten silver basins of a similar [kind, and] one thousand other articles.

Ezra 1:11 All the articles of gold and silver [were] five thousand four hundred. All [these] Sheshbazzar took with the captives who were brought from Babylon to Jerusalem.

Ezra 2:1 Now these [are] the people of the province who came back from the captivity, of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away to Babylon, and who returned to Jerusalem and Judah, everyone to his [own] city.

Ezra 2:2 [Those] who came with Zerubbabel [were] Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, [and] Baanah. The number of the men of the people of Israel:

Ezra 2:3 the people of Parosh, two thousand one hundred and seventy-two;

Ezra 2:4 the people of Shephatiah, three hundred and seventy-two;

Ezra 2:5 the people of Arah, seven hundred and seventy-five;

Ezra 2:6 the people of Pahath-Moab, of the people of Jeshua [and] Joab, two thousand eight hundred and twelve;

Ezra 2:7 the people of Elam, one thousand two hundred and fifty-four;

Ezra 2:8 the people of Zattu, nine hundred and forty-five;

Ezra 2:9 the people of Zaccai, seven hundred and sixty;

Ezra 2:10 the people of Bani, six hundred and forty-two;

Ezra 2:11 the people of Bebai, six hundred and twenty-three;

Ezra 2:12 the people of Azgad, one thousand two hundred and twenty-two;

Ezra 2:13 the people of Adonikam, six hundred and sixty-six;

Ezra 2:14 the people of Bigvai, two thousand and fifty-six;

Ezra 2:15 the people of Adin, four hundred and fifty-four;

Ezra 2:16 the people of Ater of Hezekiah, ninety-eight;

Ezra 2:17 the people of Bezai, three hundred and twenty-three;

Ezra 2:18 the people of Jorah, one hundred and twelve;

Ezra 2:19 the people of Hashum, two hundred and twenty-three;

Ezra 2:20 the people of Gibbar, ninety-five;

Ezra 2:21 the people of Bethlehem, one hundred and twenty-three;

Ezra 2:22 the men of Netophah, fifty-six;

Ezra 2:23 the men of Anathoth, one hundred and twenty-eight;

Ezra 2:24 the people of Azmaveth, forty-two;

Ezra 2:25 the people of Kirjath Arim, Chephirah, and Beeroth, seven hundred and forty-three;

Ezra 2:26 the people of Ramah and Geba, six hundred and twenty-one;

Ezra 2:27 the men of Michmas, one hundred and twenty-two;

Ezra 2:28 the men of Bethel and Ai, two hundred and twenty-three;

Ezra 2:29 the people of Nebo, fifty-two;

Ezra 2:30 the people of Magbish, one hundred and fifty-six;

Ezra 2:31 the people of the other Elam, one thousand two hundred and fifty-four;

Ezra 2:32 the people of Harim, three hundred and twenty;

Ezra 2:33 the people of Lod, Hadid, and Ono, seven hundred and twenty-five;

Ezra 2:34 the people of Jericho, three hundred and forty-five;

Ezra 2:35 the people of Senaah, three thousand six hundred and thirty.

Ezra 2:36 The priests: the sons of Jedaiah, of the house of Jeshua, nine hundred and seventy-three;

Ezra 2:37 the sons of Immer, one thousand and fifty-two;

Ezra 2:38 the sons of Pashhur, one thousand two hundred and forty-seven;

Ezra 2:39 the sons of Harim, one thousand and seventeen.

Ezra 2:40 The Levites: the sons of Jeshua and Kadmiel, of the sons of Hodaviah, seventy-four.

Ezra 2:41 The singers: the sons of Asaph, one hundred and twenty-eight.

Ezra 2:42 The sons of the gatekeepers: the sons of Shallum, the sons of Ater, the sons of Talmon, the sons of Akkub, the sons of Hatita, and the sons of Shobai, one hundred and thirty-nine [in] all.

Ezra 2:43 The Nethinim: the sons of Ziha, the sons of Hasupha, the sons of Tabbaoth,

Ezra 2:44 the sons of Keros, the sons of Siaha, the sons of Padon,

Ezra 2:45 the sons of Lebanah, the sons of Hagabah, the sons of Akkub,

Ezra 2:46 the sons of Hagab, the sons of Shalmai, the sons of Hanan,

Ezra 2:47 the sons of Giddel, the sons of Gahar, the sons of Reaiah,

Ezra 2:48 the sons of Rezin, the sons of Nekoda, the sons of Gazzam,

Ezra 2:49 the sons of Uzza, the sons of Paseah, the sons of Besai,

Ezra 2:50 the sons of Asnah, the sons of Meunim, the sons of Nephusim,

Ezra 2:51 the sons of Bakbuk, the sons of Hakupha, the sons of Harhur, Ezra 2:52 the sons of Bazluth, the sons of Mehida, the sons of Harsha,

Ezra 2:53 the sons of Barkos, the sons of Sisera, the sons of Tamah,

Ezra 2:54 the sons of Neziah, and the sons of Hatipha.

Ezra 2:55 The sons of Solomon's servants: the sons of Sotai, the sons of Sophereth, the sons of Peruda,

Ezra 2:56 the sons of Jaala, the sons of Darkon, the sons of Giddel,

Ezra 2:57 the sons of Shephatiah, the sons of Hattil, the sons of Pochereth of Zebaim, and the sons of Ami.

Ezra 2:58 All the Nethinim and the children of Solomon's servants were three hundred and ninety-two.

Ezra 2:59 And these [were] the ones who came up from Tel Melah, Tel Harsha, Cherub, Addan, and Immer; but they could not identify their father's house or their genealogy, whether they [were] of Israel:

Ezra 2:60 the sons of Delaiah, the sons of Tobiah, and the sons of Nekoda, six hundred and fifty-two;

Ezra 2:61 and of the sons of the priests: the sons of Habaiah, the sons of Koz, and the sons of Barzillai, who took a wife of the daughters of Barzillai the Gileadite, and was called by their name.

Ezra 2:62 These sought their listing [among] those who were registered by genealogy, but they were not found; therefore they [were excluded] from the priesthood as defiled.

Ezra 2:63 And the governor said to them that they should not eat of the most holy things till a priest could consult with the Urim and Thummim.

Ezra 2:64 The whole assembly together [was] forty-two thousand three hundred [and] sixty,

Ezra 2:65 besides their male and female servants, of whom [there were] seven thousand three hundred and thirty-seven; and they had two hundred men and women singers.

Ezra 2:66 Their horses [were] seven hundred and thirty-six, their mules two hundred and forty-five,

Ezra 2:67 their camels four hundred and thirty-five, and [their] donkeys six thousand seven hundred and twenty.

Ezra 2:68 [Some] of the heads of the fathers' [houses,] when they came to the house of the LORD which [is] in Jerusalem, offered freely for the house of God, to erect it in its place:

Ezra 2:69 According to their ability, they gave to the treasury for the work sixty-one thousand gold drachmas, five thousand minas of silver, and one hundred priestly garments.

Ezra 2:70 So the priests and the Levites, [some] of the people, the singers, the gatekeepers, and the Nethinim, dwelt in their cities, and all Israel in their cities.

Ezra 3:1 And when the seventh month had come, and the children of Israel [were] in the cities, the people gathered together as one man to Jerusalem.

Ezra 3:2 Then Jeshua the son of Jozadak and his brethren the priests, and Zerubbabel the son of Shealtiel and his brethren, arose and built the altar of the God of Israel, to offer burnt offerings on it, as [it is] written in the Law of Moses the man of God.

Ezra 3:3 Though fear [had come] upon them because of the people of those countries, they set the altar on its bases; and they offered burnt offerings on it to the LORD, [both] the morning and evening burnt offerings.

Ezra 3:4 They also kept the Feast of Tabernacles, as [it is] written, and [offered] the daily burnt offerings in the number required by ordinance for each day.

Ezra 3:5 Afterwards [they offered] the regular burnt offering, and [those] for New Moons and for all the appointed feasts of the LORD that were consecrated, and [those] of everyone who willingly offered a freewill offering to the LORD.

Ezra 3:6 From the first day of the seventh month they began to offer burnt offerings to the LORD, although the foundation of the temple of the LORD had not been laid.

Ezra 3:7 They also gave money to the masons and the carpenters, and food, drink, and oil to the people of Sidon and Tyre to bring cedar logs from Lebanon to the sea, to Joppa, according to the permission which they had from Cyrus king of Persia.

Ezra 3:8 Now in the second month of the second year of their coming to the house of God at Jerusalem, Zerubbabel the son of Shealtiel, Jeshua the son of Jozadak, and the rest of their brethren the priests and the Levites, and all those who had come out of the captivity to Jerusalem, began [work] and appointed the Levites from twenty years old and above to oversee the work of the house of the LORD.

Ezra 3:9 Then Jeshua [with] his sons and brothers, Kadmiel [with] his sons, and the sons of Judah, arose as one to oversee those working on the house of God: the sons of Henadad [with] their sons and their brethren the Levites.

Ezra 3:10 When the builders laid the foundation of the temple of the LORD, the priests stood in their apparel with trumpets, and the Levites, the sons of Asaph, with cymbals, to praise the LORD, according to the ordinance of David king of Israel.

Ezra 3:11 And they sang responsively, praising and giving thanks to the LORD: “For [He is] good, For His mercy [endures] forever toward Israel.” Then all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

Ezra 3:12 But many of the priests and Levites and heads of the fathers’ [houses,] old men who had seen the first temple, wept with a loud voice when the foundation of this temple was laid before their eyes. Yet many shouted aloud for joy,

Ezra 3:13 so that the people could not discern the noise of the shout of joy from the noise of the weeping of the people, for the people shouted with a loud shout, and the sound was heard afar off.

Ezra 4:1 Now when the adversaries of Judah and Benjamin heard that the descendants of the captivity were building the temple of the LORD God of Israel,

Ezra 4:2 they came to Zerubbabel and the heads of the fathers’ [houses,] and said to them, “Let us build with you, for we seek your God as you [do;] and we have sacrificed to Him since the days of Esarhaddon king of Assyria, who brought us here.”

Ezra 4:3 But Zerubbabel and Jeshua and the rest of the heads of the fathers’ [houses] of Israel said to them, “You may do nothing with us to build a house for our God; but we alone will build to the LORD God of Israel, as King Cyrus the king of Persia has commanded us.”

Ezra 4:4 Then the people of the land tried to discourage the people of Judah. They troubled them in building,

Ezra 4:5 and hired counselors against them to frustrate their purpose all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

Ezra 4:6 In the reign of Ahasuerus, in the beginning of his reign, they wrote an accusation against the inhabitants of Judah and Jerusalem.

Ezra 4:7 In the days of Artaxerxes also, Bishlam, Mithredath, Tabel, and the rest of their companions wrote to Artaxerxes king of Persia; and the letter [was] written in Aramaic script, and translated into the Aramaic language.

Ezra 4:8 Rehum the commander and Shimshai the scribe wrote a letter against Jerusalem to King Artaxerxes in this fashion:

Ezra 4:9 From Rehum the commander, Shimshai the scribe, and the rest of their companions—[representatives] of the Dinaites, the Apharsathchites, the Tarpelites, the people of Persia and Erech and Babylon and Shushan, the Dehavites, the Elamites, Ezra 4:10 and the rest of the nations whom the great and noble Osnapper took captive and settled in the cities of Samaria and the remainder beyond the River—and so forth.

Ezra 4:11 (This [is] a copy of the letter that they sent him) To King Artaxerxes from your servants, the men [of the region] beyond the River, and so forth:

Ezra 4:12 Let it be known to the king that the Jews who came up from you have come to us at Jerusalem, and are building the rebellious and evil city, and are finishing [its] walls and repairing the foundations.

Ezra 4:13 Let it now be known to the king that, if this city is built and the walls completed, they will not pay tax, tribute, or custom, and the king's treasury will be diminished.

Ezra 4:14 Now because we receive support from the palace, it was not proper for us to see the king's dishonor; therefore we have sent and informed the king,

Ezra 4:15 that search may be made in the book of the records of your fathers. And you will find in the book of the records and know that this city [is] a rebellious city, harmful to kings and provinces, and that they have incited sedition within the city in former times, for which cause this city was destroyed.

Ezra 4:16 We inform the king that if this city is rebuilt and its walls are completed, the result will be that you will have no dominion beyond the River.

Ezra 4:17 The king sent an answer: To Rehum the commander, [to] Shimshai the scribe, [to] the rest of their companions who dwell in Samaria, and [to] the remainder beyond the River: Peace, and so forth.

Ezra 4:18 The letter which you sent to us has been clearly read before me.

Ezra 4:19 And I gave the command, and a search has been made, and it was found that this city in former times has revolted against kings, and rebellion and sedition have been fostered in it.

Ezra 4:20 There have also been mighty kings over Jerusalem, who have ruled over all [the region] beyond the River; and tax, tribute, and custom were paid to them.

Ezra 4:21 Now give the command to make these men cease, that this city may not be built until the command is given by me.

Ezra 4:22 Take heed now that you do not fail to do this. Why should damage increase to the hurt of the kings?

Ezra 4:23 Now when the copy of King Artaxerxes' letter [was] read before Rehum, Shimshai the scribe, and their companions, they went up in haste to Jerusalem against the Jews, and by force of arms made them cease.

Ezra 4:24 Thus the work of the house of God which [is] at Jerusalem ceased, and it was discontinued until the second year of the reign of Darius king of Persia.

Ezra 5:1 Then the prophet Haggai and Zechariah the son of Iddo, prophets, prophesied to the Jews who [were] in Judah and Jerusalem, in the name of the God of Israel, [who was] over them.

Ezra 5:2 So Zerubbabel the son of Shealtiel and Jeshua the son of Jozadak rose up and began to build the house of God which [is] in Jerusalem; and the prophets of God [were] with them, helping them.

Ezra 5:3 At the same time Tattenai the governor of [the region] beyond the River and Shethar-Boznai and their companions came to them and spoke thus to them: “Who has commanded you to build this temple and finish this wall?”

Ezra 5:4 Then, accordingly, we told them the names of the men who were constructing this building.

Ezra 5:5 But the eye of their God was upon the elders of the Jews, so that they could not make them cease till a report could go to Darius. Then a written answer was returned concerning this [matter.]

Ezra 5:6 This is a copy of the letter that Tattenai sent: The governor of [the region] beyond the River, and Shethar-Boznai, and his companions, the Persians who [were in the region] beyond the River, to Darius the king.

Ezra 5:7 They sent a letter to him, in which was written thus—To Darius the king: All peace.

Ezra 5:8 Let it be known to the king that we went into the province of Judea, to the temple of the great God, which is being built with heavy stones, and timber is being laid in the walls; and this work goes on diligently and prospers in their hands.

Ezra 5:9 Then we asked those elders, [and] spoke thus to them: “Who commanded you to build this temple and to finish these walls?”

Ezra 5:10 We also asked them their names to inform you, that we might write the names of the men who [were] chief among them.

Ezra 5:11 And thus they returned us an answer, saying: “We are the servants of the God of heaven and earth, and we are rebuilding the temple that was built many years ago, which a great king of Israel built and completed.

Ezra 5:12 “But because our fathers provoked the God of heaven to wrath, He gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, [who] destroyed this temple and carried the people away to Babylon.

Ezra 5:13 “However, in the first year of Cyrus king of Babylon, King Cyrus issued a decree to build this house of God.

Ezra 5:14 “Also, the gold and silver articles of the house of God, which Nebuchadnezzar had taken from the temple that [was] in Jerusalem and carried into the temple of Babylon—those King Cyrus took from the temple of Babylon, and they were given to one named Sheshbazzar, whom he had made governor.

Ezra 5:15 “And he said to him, ‘Take these articles; go, carry them to the temple [site] that [is] in Jerusalem, and let the house of God be rebuilt on its former site.’

Ezra 5:16 “Then the same Sheshbazzar came [and] laid the foundation of the house of God which [is] in Jerusalem; but from that time even until now it has been under construction, and it is not finished.”

Ezra 5:17 Now therefore, if [it seems] good to the king, let a search be made in the king’s treasure house, which [is] there in Babylon, whether it is [so] that a decree was issued by King Cyrus to build this house of God at Jerusalem, and let the king send us his pleasure concerning this [matter.]

Ezra 6:1 Then King Darius issued a decree, and a search was made in the archives, where the treasures were stored in Babylon.

Ezra 6:2 And at Achmetha, in the palace that [is] in the province of Media, a scroll was found, and in it a record [was] written thus:

Ezra 6:3 In the first year of King Cyrus, King Cyrus issued a decree [concerning] the house of God at Jerusalem: “Let the house be rebuilt, the place where they offered sacrifices; and let the foundations of it be firmly laid, its height sixty cubits [and] its width sixty cubits,

Ezra 6:4 [with] three rows of heavy stones and one row of new timber. Let the expenses be paid from the king’s treasury.

Ezra 6:5 Also let the gold and silver articles of the house of God, which Nebuchadnezzar took from the temple which [is] in Jerusalem and brought to Babylon, be restored and taken back to the temple which [is] in Jerusalem, [each] to its place; and deposit [them] in the house of God”—

Ezra 6:6 Now [therefore,] Tattenai, governor of [the region] beyond the River, and Shethar-Boznai, and your companions the Persians who [are] beyond the River, keep yourselves far from there.

Ezra 6:7 Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God on its site.

Ezra 6:8 Moreover I issue a decree [as to] what you shall do for the elders of these Jews, for the building of this house of God: Let the cost be paid at the king’s expense from taxes [on the region] beyond the River; this is to be given immediately to these men, so that they are not hindered.

Ezra 6:9 And whatever they need—young bulls, rams, and lambs for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the request of the priests who [are] in Jerusalem—let it be given them day by day without fail,

Ezra 6:10 that they may offer sacrifices of sweet aroma to the God of heaven, and pray for the life of the king and his sons.

Ezra 6:11 Also I issue a decree that whoever alters this edict, let a timber be pulled from his house and erected, and let him be hanged on it; and let his house be made a refuse heap because of this.

Ezra 6:12 And may the God who causes His name to dwell there destroy any king or people who put their hand to alter it, or to destroy this house of God which is in Jerusalem. I Darius issue a decree; let it be done diligently.

Ezra 6:13 Then Tattenai, governor of [the region] beyond the River, Shethar-Boznai, and their companions diligently did according to what King Darius had sent.

Ezra 6:14 So the elders of the Jews built, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they built and finished [it,] according to the commandment of the God of Israel, and according to the command of Cyrus, Darius, and Artaxerxes king of Persia.

Ezra 6:15 Now the temple was finished on the third day of the month of Adar, which was in the sixth year of the reign of King Darius.

Ezra 6:16 Then the children of Israel, the priests and the Levites and the rest of the descendants of the captivity, celebrated the dedication of this house of God with joy.

Ezra 6:17 And they offered sacrifices at the dedication of this house of God, one hundred bulls, two hundred rams, four hundred lambs, and as a sin offering for all Israel twelve male goats, according to the number of the tribes of Israel.

Ezra 6:18 They assigned the priests to their divisions and the Levites to their divisions, over the service of God in Jerusalem, as it is written in the Book of Moses.

Ezra 6:19 And the descendants of the captivity kept the Passover on the fourteenth [day] of the first month.

Ezra 6:20 For the priests and the Levites had purified themselves; all of them [were ritually] clean. And they slaughtered the Passover [lambs] for all the descendants of the captivity, for their brethren the priests, and for themselves.

Ezra 6:21 Then the children of Israel who had returned from the captivity ate together with all who had separated themselves from the filth of the nations of the land in order to seek the LORD God of Israel.

Ezra 6:22 And they kept the Feast of Unleavened Bread seven days with joy; for the LORD made them joyful, and turned the heart of the king of Assyria toward them, to strengthen their hands in the work of the house of God, the God of Israel.

Ezra 7:1 Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

Ezra 7:2 the son of Shallum, the son of Zadok, the son of Ahitub,

Ezra 7:3 the son of Amariah, the son of Azariah, the son of Meraioth,

Ezra 7:4 the son of Zerahiah, the son of Uzzi, the son of Bukki,

Ezra 7:5 the son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest—

Ezra 7:6 this Ezra came up from Babylon; and he [was] a skilled scribe in the Law of Moses, which the LORD God of Israel had given. The king granted him all his request, according to the hand of the LORD his God upon him.

Ezra 7:7 [Some] of the children of Israel, the priests, the Levites, the singers, the gatekeepers, and the Nethinim came up to Jerusalem in the seventh year of King Artaxerxes.

Ezra 7:8 And Ezra came to Jerusalem in the fifth month, which [was] in the seventh year of the king.

Ezra 7:9 On the first [day] of the first month he began [his] journey from Babylon, and on the first [day] of the fifth month he came to Jerusalem, according to the good hand of his God upon him.

Ezra 7:10 For Ezra had prepared his heart to seek the Law of the LORD, and to do [it,] and to teach statutes and ordinances in Israel.

Ezra 7:11 This [is] a copy of the letter that King Artaxerxes gave Ezra the priest, the scribe, expert in the words of the commandments of the LORD, and of His statutes to Israel:

Ezra 7:12 Artaxerxes, king of kings, To Ezra the priest, a scribe of the Law of the God of heaven: Perfect [peace,] and so forth.

Ezra 7:13 I issue a decree that all those of the people of Israel and the priests and Levites in my realm, who volunteer to go up to Jerusalem, may go with you.

Ezra 7:14 And whereas you are being sent by the king and his seven counselors to inquire concerning Judah and Jerusalem, with regard to the Law of your God which [is] in your hand;

Ezra 7:15 and [whereas you are] to carry the silver and gold which the king and his counselors have freely offered to the God of Israel, whose dwelling [is] in Jerusalem;

Ezra 7:16 and [whereas] all the silver and gold that you may find in all the province of Babylon, along with the freewill offering of the people and the priests, [are to be] freely offered for the house of their God in Jerusalem—

Ezra 7:17 now therefore, be careful to buy with this money bulls, rams, and lambs, with their grain offerings and their drink offerings, and offer them on the altar of the house of your God in Jerusalem.

Ezra 7:18 And whatever seems good to you and your brethren to do with the rest of the silver and the gold, do it according to the will of your God.

Ezra 7:19 Also the articles that are given to you for the service of the house of your God, deliver in full before the God of Jerusalem.

Ezra 7:20 And whatever more may be needed for the house of your God, which you may have occasion to provide, pay [for it] from the king's treasury.

Ezra 7:21 And I, [even] I, Artaxerxes the king, issue a decree to all the treasurers who [are in the region] beyond the River, that whatever Ezra the priest, the scribe of the Law of the God of heaven, may require of you, let it be done diligently,

Ezra 7:22 up to one hundred talents of silver, one hundred kors of wheat, one hundred baths of wine, one hundred baths of oil, and salt without prescribed limit.

Ezra 7:23 Whatever is commanded by the God of heaven, let it diligently be done for the house of the God of heaven. For why should there be wrath against the realm of the king and his sons?

Ezra 7:24 Also we inform you that it shall not be lawful to impose tax, tribute, or custom [on] any of the priests, Levites, singers, gatekeepers, Nethinim, or servants of this house of God.

Ezra 7:25 And you, Ezra, according to your God-given wisdom, set magistrates and judges who may judge all the people who [are in the region] beyond the River, all such as know the laws of your God; and teach those who do not know [them.]

Ezra 7:26 Whoever will not observe the law of your God and the law of the king, let judgment be executed speedily on him, whether [it be] death, or banishment, or confiscation of goods, or imprisonment.

Ezra 7:27 Blessed [be] the LORD God of our fathers, who has put [such a thing] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem,

Ezra 7:28 and has extended mercy to me before the king and his counselors, and before all the king's mighty princes. So I was encouraged, as the hand of the LORD my God [was] upon me; and I gathered leading men of Israel to go up with me.

Ezra 8:1 These [are] the heads of their fathers' [houses,] and [this is] the genealogy of those who went up with me from Babylon, in the reign of King Artaxerxes:

Ezra 8:2 of the sons of Phinehas, Gershom; of the sons of Ithamar, Daniel; of the sons of David, Hattush;

Ezra 8:3 of the sons of Shecaniah, of the sons of Parosh, Zechariah; and registered with him [were] one hundred and fifty males;

Ezra 8:4 of the sons of Pahath-Moab, Eliehoenai the son of Zerahiah, and with him two hundred males;

Ezra 8:5 of the sons of Shechaniah, Ben-Jahaziel, and with him three hundred males;

Ezra 8:6 of the sons of Adin, Ebed the son of Jonathan, and with him fifty males;

Ezra 8:7 of the sons of Elam, Jeshaiah the son of Athaliah, and with him seventy males;

Ezra 8:8 of the sons of Shephatiah, Zebadiah the son of Michael, and with him eighty males;

Ezra 8:9 of the sons of Joab, Obadiah the son of Jehiel, and with him two hundred and eighteen males;

Ezra 8:10 of the sons of Shelomith, Ben-Josiphiah, and with him one hundred and sixty males;

Ezra 8:11 of the sons of Bebai, Zechariah the son of Bebai, and with him twenty-eight males;

Ezra 8:12 of the sons of Azgad, Johanan the son of Hakkatan, and with him one hundred and ten males;

Ezra 8:13 of the last sons of Adonikam, whose names [are] these—Eliphelet, Jeiel, and Shemaiah—and with them sixty males;

Ezra 8:14 also of the sons of Bigvai, Uthai and Zabbud, and with them seventy males.

Ezra 8:15 Now I gathered them by the river that flows to Ahava, and we camped there three days. And I looked among the people and the priests, and found none of the sons of Levi there.

Ezra 8:16 Then I sent for Eliezer, Ariel, Shemaiah, Elnathan, Jarib, Elnathan, Nathan, Zechariah, and Meshullam, leaders; also for Joiarib and Elnathan, men of understanding.

Ezra 8:17 And I gave them a command for Iddo the chief man at the place Casiphia, and I told them what they should say to Iddo [and] his brethren the Nethinim at the place Casiphia—that they should bring us servants for the house of our God.

Ezra 8:18 Then, by the good hand of our God upon us, they brought us a man of understanding, of the sons of Mahli the son of Levi, the son of Israel, namely Sherebiah, with his sons and brothers, eighteen men;

Ezra 8:19 and Hashabiah, and with him Jeshaiah of the sons of Merari, his brothers and their sons, twenty men;

Ezra 8:20 also of the Nethinim, whom David and the leaders had appointed for the service of the Levites, two hundred and twenty Nethinim. All of them were designated by name.

Ezra 8:21 Then I proclaimed a fast there at the river of Ahava, that we might humble ourselves before our God, to seek from Him the right way for us and our little ones and all our possessions.

Ezra 8:22 For I was ashamed to request of the king an escort of soldiers and horsemen to help us against the enemy on the road, because we had spoken to the king, saying, “The hand of our God [is] upon all those for good who seek Him, but His power and His wrath [are] against all those who forsake Him.”

Ezra 8:23 So we fasted and entreated our God for this, and He answered our prayer.

Ezra 8:24 And I separated twelve of the leaders of the priests—Sherebiah, Hashabiah, and ten of their brethren with them—

Ezra 8:25 and weighed out to them the silver, the gold, and the articles, the offering for the house of our God which the king and his counselors and his princes, and all Israel [who were] present, had offered.

Ezra 8:26 I weighed into their hand six hundred and fifty talents of silver, silver articles [weighing] one hundred talents, one hundred talents of gold,

Ezra 8:27 twenty gold basins [worth] a thousand drachmas, and two vessels of fine polished bronze, precious as gold.

Ezra 8:28 And I said to them, “You [are] holy to the LORD; the articles [are] holy also; and the silver and the gold [are] a freewill offering to the LORD God of your fathers.

Ezra 8:29 “Watch and keep [them] until you weigh [them] before the leaders of the priests and the Levites and heads of the fathers’ [houses] of Israel in Jerusalem, [in] the chambers of the house of the LORD.”

Ezra 8:30 So the priests and the Levites received the silver and the gold and the articles by weight, to bring [them] to Jerusalem to the house of our God.

Ezra 8:31 Then we departed from the river of Ahava on the twelfth [day] of the first month, to go to Jerusalem. And the hand of our God was upon us, and He delivered us from the hand of the enemy and from ambush along the road.

Ezra 8:32 So we came to Jerusalem, and stayed there three days.

Ezra 8:33 Now on the fourth day the silver and the gold and the articles were weighed in the house of our God by the hand of Meremoth the son of Uriah the priest, and with him [was] Eleazar the son of Phinehas; with them [were] the Levites, Jozabad the son of Jeshua and Noadiah the son of Binnui, Ezra 8:34 with the number [and] weight of everything. All the weight was written down at that time.

Ezra 8:35 The children of those who had been carried away captive, who had come from the captivity, offered burnt offerings to the God of Israel: twelve bulls for all Israel, ninety-six rams, seventy-seven lambs, and twelve male goats [as] a sin offering. All [this was] a burnt offering to the LORD.

Ezra 8:36 And they delivered the king's orders to the king's satraps and the governors [in the region] beyond the River. So they gave support to the people and the house of God.

Ezra 9:1 When these things were done, the leaders came to me, saying, "The people of Israel and the priests and the Levites have not separated themselves from the peoples of the lands, with respect to the abominations of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Ezra 9:2 "For they have taken some of their daughters [as wives] for themselves and their sons, so that the holy seed is mixed with the peoples of [those] lands. Indeed, the hand of the leaders and rulers has been foremost in this trespass."

Ezra 9:3 So when I heard this thing, I tore my garment and my robe, and plucked out some of the hair of my head and beard, and sat down astonished.

Ezra 9:4 Then everyone who trembled at the words of the God of Israel assembled to me, because of the transgression of those who had been carried away captive, and I sat astonished until the evening sacrifice.

Ezra 9:5 At the evening sacrifice I arose from my fasting; and having torn my garment and my robe, I fell on my knees and spread out my hands to the LORD my God.

Ezra 9:6 And I said: "O my God, I am too ashamed and humiliated to lift up my face to You, my God; for our iniquities have risen higher than [our] heads, and our guilt has grown up to the heavens.

Ezra 9:7 "Since the days of our fathers to this day we [have been] very guilty, and for our iniquities we, our kings, [and] our priests have been delivered into the hand of the kings of the lands, to the sword, to captivity, to plunder, and to humiliation, as [it is] this day.

Ezra 9:8 "And now for a little while grace has been [shown] from the LORD our God, to leave us a remnant to escape, and to give us a peg in His holy place, that our God may enlighten our eyes and give us a measure of revival in our bondage.

Ezra 9:9 "For we [were] slaves. Yet our God did not forsake us in our bondage; but He extended mercy to us in the sight of the kings of Persia, to revive us, to repair the house of our God, to rebuild its ruins, and to give us a wall in Judah and Jerusalem.

Ezra 9:10 “And now, O our God, what shall we say after this? For we have forsaken Your commandments,

Ezra 9:11 “which You commanded by Your servants the prophets, saying, ‘The land which you are entering to possess is an unclean land, with the uncleanness of the peoples of the lands, with their abominations which have filled it from one end to another with their impurity.

Ezra 9:12 ‘Now therefore, do not give your daughters as wives for their sons, nor take their daughters to your sons; and never seek their peace or prosperity, that you may be strong and eat the good of the land, and leave [it] as an inheritance to your children forever.’

Ezra 9:13 “And after all that has come upon us for our evil deeds and for our great guilt, since You our God have punished us less than our iniquities [deserve,] and have given us [such] deliverance as this,

Ezra 9:14 “should we again break Your commandments, and join in marriage with the people [committing] these abominations? Would You not be angry with us until You had consumed [us,] so that [there would be] no remnant or survivor?

Ezra 9:15 “O LORD God of Israel, You [are] righteous, for we are left as a remnant, as [it is] this day. Here we [are] before You, in our guilt, though no one can stand before You because of this!”

Ezra 10:1 Now while Ezra was praying, and while he was confessing, weeping, and bowing down before the house of God, a very large assembly of men, women, and children gathered to him from Israel; for the people wept very bitterly.

Ezra 10:2 And Shechaniah the son of Jehiel, [one] of the sons of Elam, spoke up and said to Ezra, “We have trespassed against our God, and have taken pagan wives from the peoples of the land; yet now there is hope in Israel in spite of this.

Ezra 10:3 “Now therefore, let us make a covenant with our God to put away all these wives and those who have been born to them, according to the advice of my master and of those who tremble at the commandment of our God; and let it be done according to the law.

Ezra 10:4 “Arise, for [this] matter [is] your [responsibility.] We also [are] with you. Be of good courage, and do [it.”]

Ezra 10:5 Then Ezra arose, and made the leaders of the priests, the Levites, and all Israel swear an oath that they would do according to this word. So they swore an oath.

Ezra 10:6 Then Ezra rose up from before the house of God, and went into the chamber of Jehohanan the son of Eliashib; and [when] he came there, he ate no bread and drank no water, for he mourned because of the guilt of those from the captivity.

Ezra 10:7 And they issued a proclamation throughout Judah and Jerusalem to all the descendants of the captivity, that they must gather at Jerusalem,

Ezra 10:8 and that whoever would not come within three days, according to the instructions of the leaders and elders, all his property would be confiscated, and he himself would be separated from the assembly of those from the captivity.

Ezra 10:9 So all the men of Judah and Benjamin gathered at Jerusalem within three days. It [was] the ninth month, on the twentieth of the month; and all the people sat in the open square of the house of God, trembling because of [this] matter and because of heavy rain.

Ezra 10:10 Then Ezra the priest stood up and said to them, “You have transgressed and have taken pagan wives, adding to the guilt of Israel.

Ezra 10:11 “Now therefore, make confession to the LORD God of your fathers, and do His will; separate yourselves from the peoples of the land, and from the pagan wives.”

Ezra 10:12 Then all the assembly answered and said with a loud voice, “Yes! As you have said, so we must do.

Ezra 10:13 “But [there are] many people; [it is] the season for heavy rain, and we are not able to stand outside. Nor [is this] the work of one or two days, for [there are] many of us who have transgressed in this matter.

Ezra 10:14 “Please, let the leaders of our entire assembly stand; and let all those in our cities who have taken pagan wives come at appointed times, together with the elders and judges of their cities, until the fierce wrath of our God is turned away from us in this matter.”

Ezra 10:15 Only Jonathan the son of Asahel and Jahaziah the son of Tikvah opposed this, and Meshullam and Shabbethai the Levite gave them support.

Ezra 10:16 Then the descendants of the captivity did so. And Ezra the priest, [with] certain heads of the fathers’ [households,] were set apart by the fathers’ [households,] each of them by name; and they sat down on the first day of the tenth month to examine the matter.

Ezra 10:17 By the first day of the first month they finished [questioning] all the men who had taken pagan wives.

Ezra 10:18 And among the sons of the priests who had taken pagan wives [the following] were found of the sons of Jeshua the son of Jozadak, and his brothers: Maaseiah, Eliezer, Jarib, and Gedaliah.

Ezra 10:19 And they gave their promise that they would put away their wives; and [being] guilty, [they presented] a ram of the flock as their trespass offering.

Ezra 10:20 Also of the sons of Immer: Hanani and Zebadiah;

Ezra 10:21 of the sons of Harim: Maaseiah, Elijah, Shemaiah, Jehiel, and Uzziah;

Ezra 10:22 of the sons of Pashhur: Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad, and Elasah.

Ezra 10:23 Also of the Levites: Jozabad, Shimei, Kelaiah (the same [is] Kelita), Pethahiah, Judah, and Eliezer.

Ezra 10:24 Also of the singers: Eliashib; and of the gatekeepers: Shallum, Telem, and Uri.

Ezra 10:25 And others of Israel: of the sons of Parosh: Ramiah, Jeziah, Malchiah, Mijamin, Eleazar, Malchijah, and Benaiah;

Ezra 10:26 of the sons of Elam: Mattaniah, Zechariah, Jehiel, Abdi, Jeremoth, and Eliah;

Ezra 10:27 of the sons of Zattu: Elioenai, Eliashib, Mattaniah, Jeremoth, Zabad, and Aziza;

Ezra 10:28 of the sons of Bebai: Jehohanan, Hananiah, Zabbai, [and] Athlai;

Ezra 10:29 of the sons of Bani: Meshullam, Malluch, Adaiah, Jashub, Sheal, [and] Ramoth;

Ezra 10:30 of the sons of Pahath-Moab: Adna, Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, Binnui, and Manasseh;

Ezra 10:31 [of] the sons of Harim: Eliezer, Ishijah, Malchijah, Shemaiah, Shimeon,

Ezra 10:32 Benjamin, Malluch, [and] Shemariah;

Ezra 10:33 of the sons of Hashum: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, [and] Shimei;

Ezra 10:34 of the sons of Bani: Maadai, Amram, Uel,

Ezra 10:35 Benaiah, Bedeiah, Cheluh,

Ezra 10:36 Vaniah, Meremoth, Eliashib,

Ezra 10:37 Mattaniah, Mattenai, Jaasai,

Ezra 10:38 Bani, Binnui, Shimei,

Ezra 10:39 Shelemiah, Nathan, Adaiah,

Ezra 10:40 Machnadebai, Shashai, Sharai,

Ezra 10:41 Azarel, Shelemiah, Shemariah,

Ezra 10:42 Shallum, Amariah, [and] Joseph;

Ezra 10:43 of the sons of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Jaddai, Joel, [and] Benaiah.

Ezra 10:44 All these had taken pagan wives, and [some] of them had wives [by whom] they had children.

Nehemiah

1:1 The words of Nehemiah the son of Hachaliah. It came to pass in the month of Chislev, [in] the twentieth year, as I was in Shushan the citadel,

Nehemiah 1:2 that Hanani one of my brethren came with men from Judah; and I asked them concerning the Jews who had escaped, who had survived the captivity, and concerning Jerusalem.

Nehemiah 1:3 And they said to me, “The survivors who are left from the captivity in the province [are] there in great distress and reproach. The wall of Jerusalem [is] also broken down, and its gates [are burned] with fire.”

Nehemiah 1:4 So it was, when I heard these words, that I sat down and wept, and mourned [for many] days; I was fasting and praying before the God of heaven.

Nehemiah 1:5 And I said: “I pray, LORD God of heaven, O great and awesome God, [You] who keep [Your] covenant and mercy with those who love You and observe Your commandments,

Nehemiah 1:6 “please let Your ear be attentive and Your eyes open, that You may hear the prayer of Your servant which I pray before You now, day and night, for the children of Israel Your servants, and confess the sins of the children of Israel which we have sinned against You. Both my father’s house and I have sinned.

Nehemiah 1:7 “We have acted very corruptly against You, and have not kept the commandments, the statutes, nor the ordinances which You commanded Your servant Moses.

Nehemiah 1:8 “Remember, I pray, the word that You commanded Your servant Moses, saying, ‘[If] you are unfaithful, I will scatter you among the nations;

Nehemiah 1:9 ‘but [if] you return to Me, and keep My commandments and do them, though some of you were cast out to the farthest part of the heavens, [yet] I will gather them from there, and bring them to the place which I have chosen as a dwelling for My name.’

Nehemiah 1:10 “Now these [are] Your servants and Your people, whom You have redeemed by Your great power, and by Your strong hand.

Nehemiah 1:11 “O Lord, I pray, please let Your ear be attentive to the prayer of Your servant, and to the prayer of Your servants who desire to fear Your name; and let Your servant prosper this day, I pray, and grant him mercy in the sight of this man.” For I was the king’s cupbearer.

Nehemiah 2:1 And it came to pass in the month of Nisan, in the twentieth year of King Artaxerxes, [when] wine [was] before him, that I took the wine and gave it to the king. Now I had never been sad in his presence before.

Nehemiah 2:2 Therefore the king said to me, “Why [is] your face sad, since you [are] not sick? This [is] nothing but sorrow of heart.” So I became dreadfully afraid,

Nehemiah 2:3 and said to the king, “May the king live forever! Why should my face not be sad, when the city, the place of my fathers’ tombs, [lies] waste, and its gates are burned with fire?”

Nehemiah 2:4 Then the king said to me, “What do you request?” So I prayed to the God of heaven.

Nehemiah 2:5 And I said to the king, “If it pleases the king, and if your servant has found favor in your sight, I ask that you send me to Judah, to the city of my fathers’ tombs, that I may rebuild it.”

Nehemiah 2:6 Then the king said to me (the queen also sitting beside him), “How long will your journey be? And when will you return?” So it pleased the king to send me; and I set him a time.

Nehemiah 2:7 Furthermore I said to the king, “If it pleases the king, let letters be given to me for the governors [of the region] beyond the River, that they must permit me to pass through till I come to Judah,

Nehemiah 2:8 “and a letter to Asaph the keeper of the king’s forest, that he must give me timber to make beams for the gates of the citadel which [pertains] to the temple, for the city wall, and for the house that I will occupy.” And the king granted [them] to me according to the good hand of my God upon me.

Nehemiah 2:9 Then I went to the governors [in the region] beyond the River, and gave them the king’s letters. Now the king had sent captains of the army and horsemen with me.

Nehemiah 2:10 When Sanballat the Horonite and Tobiah the Ammonite official heard [of it,] they were deeply disturbed that a man had come to seek the well-being of the children of Israel.

Nehemiah 2:11 So I came to Jerusalem and was there three days.

Nehemiah 2:12 Then I arose in the night, I and a few men with me; I told no one what my God had put in my heart to do at Jerusalem; nor was there any animal with me, except the one on which I rode.

Nehemiah 2:13 And I went out by night through the Valley Gate to the Serpent Well and the Refuse Gate, and viewed the walls of Jerusalem which were broken down and its gates which were burned with fire.

Nehemiah 2:14 Then I went on to the Fountain Gate and to the King’s Pool, but [there was] no room for the animal under me to pass.

Nehemiah 2:15 So I went up in the night by the valley, and viewed the wall; then I turned back and entered by the Valley Gate, and so returned.

Nehemiah 2:16 And the officials did not know where I had gone or what I had done; I had not yet told the Jews, the priests, the nobles, the officials, or the others who did the work.

Nehemiah 2:17 Then I said to them, “You see the distress that we [are] in, how Jerusalem [lies] waste, and its gates are burned with fire. Come and let us build the wall of Jerusalem, that we may no longer be a reproach.”

Nehemiah 2:18 And I told them of the hand of my God which had been good upon me, and also of the king’s words that he had spoken to me. So they said, “Let us rise up and build.” Then they set their hands to [this] good [work.]

Nehemiah 2:19 But when Sanballat the Horonite, Tobiah the Ammonite official, and Geshem the Arab heard [of it,] they laughed at us and despised us, and said, “What [is] this thing that you are doing? Will you rebel against the king?”

Nehemiah 2:20 So I answered them, and said to them, “The God of heaven Himself will prosper us; therefore we His servants will arise and build, but you have no heritage or right or memorial in Jerusalem.”

Nehemiah 3:1 Then Eliashib the high priest rose up with his brethren the priests and built the Sheep Gate; they consecrated it and hung its doors. They built as far as the Tower of the Hundred, [and] consecrated it, then as far as the Tower of Hananel.

Nehemiah 3:2 Next to [Eliashib] the men of Jericho built. And next to them Zaccur the son of Imri built.

Nehemiah 3:3 Also the sons of Hassenaah built the Fish Gate; they laid its beams and hung its doors with its bolts and bars.

Nehemiah 3:4 And next to them Meremoth the son of Urijah, the son of Koz, made repairs. Next to them Meshullam the son of Berechiah, the son of Meshezabel, made repairs. Next to them Zadok the son of Baana made repairs.

Nehemiah 3:5 Next to them the Tekoites made repairs; but their nobles did not put their shoulders to the work of their Lord.

Nehemiah 3:6 Moreover Jehoiada the son of Paseah and Meshullam the son of Besodeiah repaired the Old Gate; they laid its beams and hung its doors, with its bolts and bars.

Nehemiah 3:7 And next to them Melatiah the Gibeonite, Jadon the Meronothite, the men of Gibeon and Mizpah, repaired the residence of the governor [of the region] beyond the River.

Nehemiah 3:8 Next to him Uzziel the son of Harhaiah, one of the goldsmiths, made repairs. Also next to him Hananiah, one of the perfumers, made repairs; and they fortified Jerusalem as far as the Broad Wall.

Nehemiah 3:9 And next to them Rephaiah the son of Hur, leader of half the district of Jerusalem, made repairs.

Nehemiah 3:10 Next to them Jedaiah the son of Harumaph made repairs in front of his house. And next to him Hattush the son of Hashabniah made repairs.

Nehemiah 3:11 Malchijah the son of Harim and Hashub the son of Pahath-Moab repaired another section, as well as the Tower of the Ovens.

Nehemiah 3:12 And next to him was Shallum the son of Hallohesh, leader of half the district of Jerusalem; he and his daughters made repairs.

Nehemiah 3:13 Hanun and the inhabitants of Zanoah repaired the Valley Gate. They built it, hung its doors with its bolts and bars, and [repaired] a thousand cubits of the wall as far as the Refuse Gate.

Nehemiah 3:14 Malchijah the son of Rechab, leader of the district of Beth Haccerem, repaired the Refuse Gate; he built it and hung its doors with its bolts and bars.

Nehemiah 3:15 Shallun the son of Col-Hozeh, leader of the district of Mizpah, repaired the Fountain Gate; he built it, covered it, hung its doors with its bolts and bars, and repaired the wall of the Pool of Shelah by the King's Garden, as far as the stairs that go down from the City of David.

Nehemiah 3:16 After him Nehemiah the son of Azbuk, leader of half the district of Beth Zur, made repairs as far as [the place] in front of the tombs of David, to the man-made pool, and as far as the House of the Mighty.

Nehemiah 3:17 After him the Levites, [under] Rehum the son of Bani, made repairs. Next to him Hashabiah, leader of half the district of Keilah, made repairs for his district.

Nehemiah 3:18 After him their brethren, [under] Bavai the son of Henadad, leader of the [other] half of the district of Keilah, made repairs.

Nehemiah 3:19 And next to him Ezer the son of Jeshua, the leader of Mizpah, repaired another section in front of the Ascent to the Armory at the buttress.

Nehemiah 3:20 After him Baruch the son of Zabbai carefully repaired the other section, from the buttress to the door of the house of Eliashib the high priest.

Nehemiah 3:21 After him Meremoth the son of Urijah, the son of Koz, repaired another section, from the door of the house of Eliashib to the end of the house of Eliashib.

Nehemiah 3:22 And after him the priests, the men of the plain, made repairs.

Nehemiah 3:23 After him Benjamin and Hasshub made repairs opposite their house. After them Azariah the son of Maaseiah, the son of Ananiah, made repairs by his house.

Nehemiah 3:24 After him Binnui the son of Henadad repaired another section, from the house of Azariah to the buttress, even as far as the corner.

Nehemiah 3:25 Palal the son of Uzai [made repairs] opposite the buttress, and on the tower which projects from the king's upper house that [was] by the court of the prison. After him Pedaiah the son of Parosh [made repairs.]

Nehemiah 3:26 Moreover the Nethinim who dwelt in Ophel [made repairs] as far as [the place] in front of the Water Gate toward the east, and on the projecting tower.

Nehemiah 3:27 After them the Tekoites repaired another section, next to the great projecting tower, and as far as the wall of Ophel.

Nehemiah 3:28 Beyond the Horse Gate the priests made repairs, each in front of his [own] house.

Nehemiah 3:29 After them Zadok the son of Immer made repairs in front of his [own] house. After him Shemaiah the son of Shechaniah, the keeper of the East Gate, made repairs.

Nehemiah 3:30 After him Hananiah the son of Shelemiah, and Hanun, the sixth son of Zalaph, repaired another section. After him Meshullam the son of Berechiah made repairs in front of his dwelling.

Nehemiah 3:31 After him Malchijah, one of the goldsmiths, made repairs as far as the house of the Nethinim and of the merchants, in front of the Miphkad Gate, and as far as the upper room at the corner.

Nehemiah 3:32 And between the upper room at the corner, as far as the Sheep Gate, the goldsmiths and the merchants made repairs.

Nehemiah 4:1 But it so happened, when Sanballat heard that we were rebuilding the wall, that he was furious and very indignant, and mocked the Jews.

Nehemiah 4:2 And he spoke before his brethren and the army of Samaria, and said, "What are these feeble Jews doing? Will they fortify themselves? Will they offer sacrifices? Will they complete it in a day? Will they revive the stones from the heaps of rubbish—[stones] that are burned?"

Nehemiah 4:3 Now Tobiah the Ammonite [was] beside him, and he said, "Whatever they build, if even a fox goes up [on it,] he will break down their stone wall."

Nehemiah 4:4 Hear, O our God, for we are despised; turn their reproach on their own heads, and give them as plunder to a land of captivity!

Nehemiah 4:5 Do not cover their iniquity, and do not let their sin be blotted out from before You; for they have provoked [You] to anger before the builders.

Nehemiah 4:6 So we built the wall, and the entire wall was joined together up to half its [height,] for the people had a mind to work.

Nehemiah 4:7 Now it happened, when Sanballat, Tobiah, the Arabs, the Ammonites, and the Ashdodites heard that the walls of Jerusalem were being restored and the gaps were beginning to be closed, that they became very angry,

Nehemiah 4:8 and all of them conspired together to come [and] attack Jerusalem and create confusion.

Nehemiah 4:9 Nevertheless we made our prayer to our God, and because of them we set a watch against them day and night.

Nehemiah 4:10 Then Judah said, "The strength of the laborers is failing, and [there is] so much rubbish that we are not able to build the wall."

Nehemiah 4:11 And our adversaries said, "They will neither know nor see anything, till we come into their midst and kill them and cause the work to cease."

Nehemiah 4:12 So it was, when the Jews who dwelt near them came, that they told us ten times, "From whatever place you turn, [they will be] upon us."

Nehemiah 4:13 Therefore I positioned [men] behind the lower parts of the wall, at the openings; and I set the people according to their families, with their swords, their spears, and their bows.

Nehemiah 4:14 And I looked, and arose and said to the nobles, to the leaders, and to the rest of the people, "Do not be afraid of them. Remember the Lord, great and awesome, and fight for your brethren, your sons, your daughters, your wives, and your houses."

Nehemiah 4:15 And it happened, when our enemies heard that it was known to us, and [that] God had brought their plot to nothing, that all of us returned to the wall, everyone to his work.

Nehemiah 4:16 So it was, from that time on, [that] half of my servants worked at construction, while the other half held the spears, the shields, the bows, and [wore] armor; and the leaders [were] behind all the house of Judah.

Nehemiah 4:17 Those who built on the wall, and those who carried burdens, loaded themselves so that with one hand they worked at construction, and with the other held a weapon.

Nehemiah 4:18 Every one of the builders had his sword girded at his side as he built. And the one who sounded the trumpet [was] beside me.

Nehemiah 4:19 Then I said to the nobles, the rulers, and the rest of the people, "The work [is] great and extensive, and we are separated far from one another on the wall.

Nehemiah 4:20 "Wherever you hear the sound of the trumpet, rally to us there. Our God will fight for us."

Nehemiah 4:21 So we labored in the work, and half of [the men] held the spears from daybreak until the stars appeared.

Nehemiah 4:22 At the same time I also said to the people, “Let each man and his servant stay at night in Jerusalem, that they may be our guard by night and a working party by day.”

Nehemiah 4:23 So neither I, my brethren, my servants, nor the men of the guard who followed me took off our clothes, [except] that everyone took them off for washing.

Nehemiah 5:1 And there was a great outcry of the people and their wives against their Jewish brethren.

Nehemiah 5:2 For there were those who said, “We, our sons, and our daughters [are] many; therefore let us get grain, that we may eat and live.”

Nehemiah 5:3 There were also [some] who said, “We have mortgaged our lands and vineyards and houses, that we might buy grain because of the famine.”

Nehemiah 5:4 There were also those who said, “We have borrowed money for the king’s tax [on] our lands and vineyards.

Nehemiah 5:5 “Yet now our flesh [is] as the flesh of our brethren, our children as their children; and indeed we are forcing our sons and our daughters to be slaves, and [some] of our daughters have been brought into slavery. [It is] not in our power [to redeem them,] for other men have our lands and vineyards.”

Nehemiah 5:6 And I became very angry when I heard their outcry and these words.

Nehemiah 5:7 After serious thought, I rebuked the nobles and rulers, and said to them, “Each of you is exacting usury from his brother.” So I called a great assembly against them.

Nehemiah 5:8 And I said to them, “According to our ability we have redeemed our Jewish brethren who were sold to the nations. Now indeed, will you even sell your brethren? Or should they be sold to us?” Then they were silenced and found nothing [to say.]

Nehemiah 5:9 Then I said, “What you are doing [is] not good. Should you not walk in the fear of our God because of the reproach of the nations, our enemies?”

Nehemiah 5:10 “I also, [with] my brethren and my servants, am lending them money and grain. Please, let us stop this usury!

Nehemiah 5:11 “Restore now to them, even this day, their lands, their vineyards, their olive groves, and their houses, also a hundredth of the money and the grain, the new wine and the oil, that you have charged them.”

Nehemiah 5:12 So they said, “We will restore [it,] and will require nothing from them; we will do as you say.” Then I called the priests, and required an oath from them that they would do according to this promise.

Nehemiah 5:13 Then I shook out the fold of my garment and said, “So may God shake out each man from his house, and from his property, who does not perform this promise. Even thus may he be shaken out and emptied.” And all the assembly said, “Amen!” and praised the LORD. Then the people did according to this promise.

Nehemiah 5:14 Moreover, from the time that I was appointed to be their governor in the land of Judah, from the twentieth year until the thirty-second year of King Artaxerxes, twelve years, neither I nor my brothers ate the governor’s provisions.

Nehemiah 5:15 But the former governors who [were] before me laid burdens on the people, and took from them bread and wine, besides forty shekels of silver. Yes, even their servants bore rule over the people, but I did not do so, because of the fear of God.

Nehemiah 5:16 Indeed, I also continued the work on this wall, and we did not buy any land. All my servants [were] gathered there for the work.

Nehemiah 5:17 And at my table [were] one hundred and fifty Jews and rulers, besides those who came to us from the nations around us.

Nehemiah 5:18 Now [that] which was prepared daily [was] one ox [and] six choice sheep. Also fowl were prepared for me, and once every ten days an abundance of all kinds of wine. Yet in spite of this I did not demand the governor’s provisions, because the bondage was heavy on this people.

Nehemiah 5:19 Remember me, my God, for good, [according to] all that I have done for this people.

Nehemiah 6:1 Now it happened when Sanballat, Tobiah, Geshem the Arab, and the rest of our enemies heard that I had rebuilt the wall, and [that] there were no breaks left in it (though at that time I had not hung the doors in the gates),

Nehemiah 6:2 that Sanballat and Geshem sent to me, saying, “Come, let us meet together among the villages in the plain of Ono.” But they thought to do me harm.

Nehemiah 6:3 So I sent messengers to them, saying, “I [am] doing a great work, so that I cannot come down. Why should the work cease while I leave it and go down to you?”

Nehemiah 6:4 But they sent me this message four times, and I answered them in the same manner.

Nehemiah 6:5 Then Sanballat sent his servant to me as before, the fifth time, with an open letter in his hand.

Nehemiah 6:6 In it [was] written: It is reported among the nations, and Geshem says, [that] you and the Jews plan to rebel; therefore, according to these rumors, you are rebuilding the wall, that you may be their king.

Nehemiah 6:7 And you have also appointed prophets to proclaim concerning you at Jerusalem, saying, '[There is] a king in Judah!' Now these matters will be reported to the king. So come, therefore, and let us consult together.

Nehemiah 6:8 Then I sent to him, saying, "No such things as you say are being done, but you invent them in your own heart."

Nehemiah 6:9 For they all [were trying to] make us afraid, saying, "Their hands will be weakened in the work, and it will not be done." Now therefore, [O God,] strengthen my hands.

Nehemiah 6:10 Afterward I came to the house of Shemaiah the son of Delaiah, the son of Mehetabel, who [was] a secret informer; and he said, "Let us meet together in the house of God, within the temple, and let us close the doors of the temple, for they are coming to kill you; indeed, at night they will come to kill you."

Nehemiah 6:11 And I said, "Should such a man as I flee? And who [is there] such as I who would go into the temple to save his life? I will not go in!"

Nehemiah 6:12 Then I perceived that God had not sent him at all, but that he pronounced [this] prophecy against me because Tobiah and Sanballat had hired him.

Nehemiah 6:13 For this reason he [was] hired, that I should be afraid and act that way and sin, so [that] they might have [cause] for an evil report, that they might reproach me.

Nehemiah 6:14 My God, remember Tobiah and Sanballat, according to these their works, and the prophetess Noadiah and the rest of the prophets who would have made me afraid.

Nehemiah 6:15 So the wall was finished on the twenty-fifth [day] of Elul, in fifty-two days.

Nehemiah 6:16 And it happened, when all our enemies heard [of it,] and all the nations around us saw [these things,] that they were very disheartened in their own eyes; for they perceived that this work was done by our God.

Nehemiah 6:17 Also in those days the nobles of Judah sent many letters to Tobiah, and [the letters of] Tobiah came to them.

Nehemiah 6:18 For many in Judah were pledged to him, because he was the son-in-law of Shechaniah the son of Arah, and his son Jehohanan had married the daughter of Meshullam the son of Berechiah.

Nehemiah 6:19 Also they reported his good deeds before me, and reported my words to him. Tobiah sent letters to frighten me.

Nehemiah 7:1 Then it was, when the wall was built and I had hung the doors, when the gatekeepers, the singers, and the Levites had been appointed,

Nehemiah 7:2 that I gave the charge of Jerusalem to my brother Hanani, and Hananiah the leader of the citadel, for he [was] a faithful man and feared God more than many.

Nehemiah 7:3 And I said to them, “Do not let the gates of Jerusalem be opened until the sun is hot; and while they stand [guard,] let them shut and bar the doors; and appoint guards from among the inhabitants of Jerusalem, one at his watch station and another in front of his own house.”

Nehemiah 7:4 Now the city [was] large and spacious, but the people in it [were] few, and the houses [were] not rebuilt.

Nehemiah 7:5 Then my God put it into my heart to gather the nobles, the rulers, and the people, that they might be registered by genealogy. And I found a register of the genealogy of those who had come up in the first [return,] and found written in it:

Nehemiah 7:6 These [are] the people of the province who came back from the captivity, of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and who returned to Jerusalem and Judah, everyone to his city.

Nehemiah 7:7 Those who came with Zerubbabel [were] Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, and Baanah. The number of the men of the people of Israel:

Nehemiah 7:8 the sons of Parosh, two thousand one hundred and seventy-two;

Nehemiah 7:9 the sons of Shephatiah, three hundred and seventy-two;

Nehemiah 7:10 the sons of Arah, six hundred and fifty-two;

Nehemiah 7:11 the sons of Pahath-Moab, of the sons of Jeshua and Joab, two thousand eight hundred and eighteen;

Nehemiah 7:12 the sons of Elam, one thousand two hundred and fifty-four;

Nehemiah 7:13 the sons of Zattu, eight hundred and forty-five;

Nehemiah 7:14 the sons of Zaccai, seven hundred and sixty;

Nehemiah 7:15 the sons of Binnui, six hundred and forty-eight;

Nehemiah 7:16 the sons of Bebai, six hundred and twenty-eight;

Nehemiah 7:17 the sons of Azgad, two thousand three hundred and twenty-two;

Nehemiah 7:18 the sons of Adonikam, six hundred and sixty-seven;

Nehemiah 7:19 the sons of Bigvai, two thousand and sixty-seven;

Nehemiah 7:20 the sons of Adin, six hundred and fifty-five;

Nehemiah 7:21 the sons of Ater of Hezekiah, ninety-eight;

Nehemiah 7:22 the sons of Hashum, three hundred and twenty-eight;

Nehemiah 7:23 the sons of Bezai, three hundred and twenty-four;

Nehemiah 7:24 the sons of Hariph, one hundred and twelve;

Nehemiah 7:25 the sons of Gibeon, ninety-five;

Nehemiah 7:26 the men of Bethlehem and Netophah, one hundred and eighty-eight;

Nehemiah 7:27 the men of Anathoth, one hundred and twenty-eight;

Nehemiah 7:28 the men of Beth Azmaveth, forty-two;

Nehemiah 7:29 the men of Kirjath Jearim, Chephirah, and Beeroth, seven hundred and forty-three;

Nehemiah 7:30 the men of Ramah and Geba, six hundred and twenty-one;

Nehemiah 7:31 the men of Michmas, one hundred and twenty-two;

Nehemiah 7:32 the men of Bethel and Ai, one hundred and twenty-three;

Nehemiah 7:33 the men of the other Nebo, fifty-two;

Nehemiah 7:34 the sons of the other Elam, one thousand two hundred and fifty-four;

Nehemiah 7:35 the sons of Harim, three hundred and twenty;

Nehemiah 7:36 the sons of Jericho, three hundred and forty-five;

Nehemiah 7:37 the sons of Lod, Hadid, and Ono, seven hundred and twenty-one;

Nehemiah 7:38 the sons of Senaah, three thousand nine hundred and thirty.

Nehemiah 7:39 The priests: the sons of Jedaiah, of the house of Jeshua, nine hundred and seventy-three;

Nehemiah 7:40 the sons of Immer, one thousand and fifty-two;

Nehemiah 7:41 the sons of Pashhur, one thousand two hundred and forty-seven;

Nehemiah 7:42 the sons of Harim, one thousand and seventeen.

Nehemiah 7:43 The Levites: the sons of Jeshua, of Kadmiel, [and] of the sons of Hodevah, seventy-four.

Nehemiah 7:44 The singers: the sons of Asaph, one hundred and forty-eight.

Nehemiah 7:45 The gatekeepers: the sons of Shallum, the sons of Ater, the sons of Talmon, the sons of Akkub, the sons of Hatita, the sons of Shobai, one hundred and thirty-eight.

Nehemiah 7:46 The Nethinim: the sons of Ziha, the sons of Hasupha, the sons of Tabbaoth,

Nehemiah 7:47 the sons of Keros, the sons of Sia, the sons of Padon,

Nehemiah 7:48 the sons of Lebana, the sons of Hagaba, the sons of Salmai,

Nehemiah 7:49 the sons of Hanan, the sons of Giddel, the sons of Gahar,

Nehemiah 7:50 the sons of Reaiah, the sons of Rezin, the sons of Nekoda,

Nehemiah 7:51 the sons of Gazzam, the sons of Uzza, the sons of Paseah,

Nehemiah 7:52 the sons of Besai, the sons of Meunim, the sons of Nephishesim,

Nehemiah 7:53 the sons of Bakbuk, the sons of Hakupha, the sons of Harhur,

Nehemiah 7:54 the sons of Bazlith, the sons of Mehida, the sons of Harsha,

Nehemiah 7:55 the sons of Barkos, the sons of Sisera, the sons of Tamah,

Nehemiah 7:56 the sons of Neziah, and the sons of Hatipha.

Nehemiah 7:57 The sons of Solomon's servants: the sons of Sotai, the sons of Sophereth, the sons of Perida,

Nehemiah 7:58 the sons of Jaala, the sons of Darkon, the sons of Giddel,

Nehemiah 7:59 the sons of Shephatiah, the sons of Hattil, the sons of Pochereth of Zebaim, and the sons of Amon.

Nehemiah 7:60 All the Nethinim, and the sons of Solomon's servants, [were] three hundred and ninety-two.

Nehemiah 7:61 And these [were] the ones who came up from Tel Melah, Tel Harsha, Cherub, Addon, and Immer, but they could not identify their father's house nor their lineage, whether they [were] of Israel:

Nehemiah 7:62 the sons of Delaiah, the sons of Tobiah, the sons of Nekoda, six hundred and forty-two;

Nehemiah 7:63 and of the priests: the sons of Habaiah, the sons of Koz, the sons of Barzillai, who took a wife of the daughters of Barzillai the Gileadite, and was called by their name.

Nehemiah 7:64 These sought their listing [among] those who were registered by genealogy, but it was not found; therefore they were excluded from the priesthood as defiled.

Nehemiah 7:65 And the governor said to them that they should not eat of the most holy things till a priest could consult with the Urim and Thummim.

Nehemiah 7:66 Altogether the whole assembly [was] forty-two thousand three hundred and sixty,

Nehemiah 7:67 besides their male and female servants, of whom [there were] seven thousand three hundred and thirty-seven; and they had two hundred and forty-five men and women singers.

Nehemiah 7:68 Their horses were seven hundred and thirty-six, their mules two hundred and forty-five,

Nehemiah 7:69 [their] camels four hundred and thirty-five, [and] donkeys six thousand seven hundred and twenty.

Nehemiah 7:70 And some of the heads of the fathers' houses gave to the work. The governor gave to the treasury one thousand gold drachmas, fifty basins, and five hundred and thirty priestly garments.

Nehemiah 7:71 Some of the heads of the fathers' [houses] gave to the treasury of the work twenty thousand gold drachmas, and two thousand two hundred silver minas.

Nehemiah 7:72 And that which the rest of the people gave [was] twenty thousand gold drachmas, two thousand silver minas, and sixty-seven priestly garments.

Nehemiah 7:73 So the priests, the Levites, the gatekeepers, the singers, [some] of the people, the Nethinim, and all Israel dwelt in their cities. When the seventh month came, the children of Israel [were] in their cities.

Nehemiah 8:1 Now all the people gathered together as one man in the open square that [was] in front of the Water Gate; and they told Ezra the scribe to bring the Book of the Law of Moses, which the LORD had commanded Israel.

Nehemiah 8:2 So Ezra the priest brought the Law before the assembly of men and women and all who [could] hear with understanding on the first day of the seventh month.

Nehemiah 8:3 Then he read from it in the open square that [was] in front of the Water Gate from morning until midday, before the men and women and those who could understand; and the ears of all the people [were attentive] to the Book of the Law.

Nehemiah 8:4 So Ezra the scribe stood on a platform of wood which they had made for the purpose; and beside him, at his right hand, stood Mattithiah, Shema, Anaiah, Urijah, Hilkiah, and Maaseiah; and at his left hand Pedaiah, Mishael, Malchijah, Hashum, Hashbadana, Zechariah, [and] Meshullam.

Nehemiah 8:5 And Ezra opened the book in the sight of all the people, for he was [standing] above all the people; and when he opened it, all the people stood up.

Nehemiah 8:6 And Ezra blessed the LORD, the great God. Then all the people answered, “Amen, Amen!” while lifting up their hands. And they bowed their heads and worshiped the LORD with [their] faces to the ground.

Nehemiah 8:7 Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, helped the people to understand the Law; and the people [stood] in their place.

Nehemiah 8:8 So they read distinctly from the book, in the Law of God; and they gave the sense, and helped [them] to understand the reading.

Nehemiah 8:9 And Nehemiah, who [was] the governor, Ezra the priest [and] scribe, and the Levites who taught the people said to all the people, “This day [is] holy to the LORD your God; do not mourn nor weep.” For all the people wept, when they heard the words of the Law.

Nehemiah 8:10 Then he said to them, “Go your way, eat the fat, drink the sweet, and send portions to those for whom nothing is prepared; for [this] day [is] holy to our LORD. Do not sorrow, for the joy of the LORD is your strength.”

Nehemiah 8:11 So the Levites quieted all the people, saying, “Be still, for the day [is] holy; do not be grieved.”

Nehemiah 8:12 And all the people went their way to eat and drink, to send portions and rejoice greatly, because they understood the words that were declared to them.

Nehemiah 8:13 Now on the second day the heads of the fathers’ [houses] of all the people, with the priests and Levites, were gathered to Ezra the scribe, in order to understand the words of the Law.

Nehemiah 8:14 And they found written in the Law, which the LORD had commanded by Moses, that the children of Israel should dwell in booths during the feast of the seventh month,

Nehemiah 8:15 and that they should announce and proclaim in all their cities and in Jerusalem, saying, “Go out to the mountain, and bring olive branches, branches of oil trees, myrtle branches, palm branches, and branches of leafy trees, to make booths, as [it is] written.”

Nehemiah 8:16 Then the people went out and brought [them] and made themselves booths, each one on the roof of his house, or in their courtyards or the courts of the house of God, and in the open square of the Water Gate and in the open square of the Gate of Ephraim.

Nehemiah 8:17 So the whole assembly of those who had returned from the captivity made booths and sat under the booths; for since the days of Joshua the son of Nun until that day the children of Israel had not done so. And there was very great gladness.

Nehemiah 8:18 Also day by day, from the first day until the last day, he read from the Book of the Law of God. And they kept the feast seven days; and on the eighth day [there was] a sacred assembly, according to the [prescribed] manner.

Nehemiah 9:1 Now on the twenty-fourth day of this month the children of Israel were assembled with fasting, in sackcloth, and with dust on their heads.

Nehemiah 9:2 Then those of Israelite lineage separated themselves from all foreigners; and they stood and confessed their sins and the iniquities of their fathers.

Nehemiah 9:3 And they stood up in their place and read from the Book of the Law of the LORD their God [for one-fourth] of the day; and [for another] fourth they confessed and worshiped the LORD their God.

Nehemiah 9:4 Then Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani stood on the stairs of the Levites and cried out with a loud voice to the LORD their God.

Nehemiah 9:5 And the Levites, Jeshua, Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said: “Stand up [and] bless the LORD your God Forever and ever! “Blessed be Your glorious name, Which is exalted above all blessing and praise!

Nehemiah 9:6 You alone [are] the LORD; You have made heaven, The heaven of heavens, with all their host, The earth and everything on it, The seas and all that is in them, And You preserve them all. The host of heaven worships You.

Nehemiah 9:7 “You [are] the LORD God, Who chose Abram, And brought him out of Ur of the Chaldeans, And gave him the name Abraham;

Nehemiah 9:8 You found his heart faithful before You, And made a covenant with him To give the land of the Canaanites, The Hittites, the Amorites, the Perizzites, the Jebusites, And the Girgashites—To give [it] to his descendants. You have performed Your words, For You [are] righteous.

Nehemiah 9:9 “ You saw the affliction of our fathers in Egypt, And heard their cry by the Red Sea.

Nehemiah 9:10 You showed signs and wonders against Pharaoh, Against all his servants, And against all the people of his land. For You knew that they acted proudly against them. So You made a name for Yourself, as [it is] this day.

Nehemiah 9:11 And You divided the sea before them, So that they went through the midst of the sea on the dry land; And their persecutors You threw into the deep, As a stone into the mighty waters.

Nehemiah 9:12 Moreover You led them by day with a cloudy pillar, And by night with a pillar of fire, To give them light on the road Which they should travel.

Nehemiah 9:13 “You came down also on Mount Sinai, And spoke with them from heaven, And gave them just ordinances and true laws, Good statutes and commandments.

Nehemiah 9:14 You made known to them Your holy Sabbath, And commanded them precepts, statutes and laws, By the hand of Moses Your servant.

Nehemiah 9:15 You gave them bread from heaven for their hunger, And brought them water out of the rock for their thirst, And told them to go in to possess the land Which You had sworn to give them.

Nehemiah 9:16 “ But they and our fathers acted proudly, Hardened their necks, And did not heed Your commandments.

Nehemiah 9:17 They refused to obey, And they were not mindful of Your wonders That You did among them. But they hardened their necks, And in their rebellion They appointed a leader To return to their bondage. But You [are] God, Ready to pardon, Gracious and merciful, Slow to anger, Abundant in kindness, And did not forsake them.

Nehemiah 9:18 “Even when they made a molded calf for themselves, And said, ‘This [is] your god That brought you up out of Egypt,’ And worked great provocations,

Nehemiah 9:19 Yet in Your manifold mercies You did not forsake them in the wilderness. The pillar of the cloud did not depart from them by day, To lead them on the road; Nor the pillar of fire by night, To show them light, And the way they should go.

Nehemiah 9:20 You also gave Your good Spirit to instruct them, And did not withhold Your manna from their mouth, And gave them water for their thirst.

Nehemiah 9:21 Forty years You sustained them in the wilderness, They lacked nothing; Their clothes did not wear out And their feet did not swell.

Nehemiah 9:22 “Moreover You gave them kingdoms and nations, And divided them into districts. So they took possession of the land of Sihon, The land of the king of Heshbon, And the land of Og king of Bashan.

Nehemiah 9:23 You also multiplied their children as the stars of heaven, And brought them into the land Which You had told their fathers To go in and possess.

Nehemiah 9:24 So the people went in And possessed the land; You subdued before them the inhabitants of the land, The Canaanites, And gave them into their hands, With their kings And the people of the land, That they might do with them as they wished.

Nehemiah 9:25 And they took strong cities and a rich land, And possessed houses full of all goods, Cisterns [already] dug, vineyards, olive groves, And fruit trees in abundance. So they ate and were filled and grew fat, And delighted themselves in Your great goodness.

Nehemiah 9:26 “ Nevertheless they were disobedient And rebelled against You, Cast Your law behind their backs And killed Your prophets, who testified against them To turn them to Yourself; And they worked great provocations.

Nehemiah 9:27 Therefore You delivered them into the hand of their enemies, Who oppressed them; And in the time of their trouble, When they cried to You, You heard from heaven; And according to Your abundant mercies You gave them deliverers who saved them From the hand of their enemies.

Nehemiah 9:28 “But after they had rest, They again did evil before You. Therefore You left them in the hand of their enemies, So that they had dominion over them; Yet when they returned and cried out to You, You heard from heaven; And many times You delivered them according to Your mercies,

Nehemiah 9:29 And testified against them, That You might bring them back to Your law. Yet they acted proudly, And did not heed Your commandments, But sinned against Your judgments, ‘Which if a man does, he shall live by them.’ And they shrugged their shoulders, Stiffened their necks, And would not hear.

Nehemiah 9:30 Yet for many years You had patience with them, And testified against them by Your Spirit in Your prophets. Yet they would not listen; Therefore You gave them into the hand of the peoples of the lands.

Nehemiah 9:31 Nevertheless in Your great mercy You did not utterly consume them nor forsake them; For You [are] God, gracious and merciful.

Nehemiah 9:32 “ Now therefore, our God, The great, the mighty, and awesome God, Who keeps covenant and mercy: Do not let all the trouble seem small before You That has come upon us, Our kings and our princes, Our priests and our prophets, Our fathers and on all Your people, from the days of the kings of Assyria until this day.

Nehemiah 9:33 However You [are] just in all that has befallen us; For You have dealt faithfully, But we have done wickedly.

Nehemiah 9:34 Neither our kings nor our princes, Our priests nor our fathers, Have kept Your law, Nor heeded Your commandments and Your testimonies, With which You testified against them.

Nehemiah 9:35 For they have not served You in their kingdom, Or in the many good [things] that You gave them, Or in the large and rich land which You set before them; Nor did they turn from their wicked works.

Nehemiah 9:36 “Here we [are,] servants today! And the land that You gave to our fathers, To eat its fruit and its bounty, Here we [are,] servants in it!

Nehemiah 9:37 And it yields much increase to the kings You have set over us, Because of our sins; Also they have dominion over our bodies and our cattle At their pleasure; And we [are] in great distress.

Nehemiah 9:38 “ And because of all this, We make a sure [covenant,] and write [it;] our leaders, our Levites, [and] our priests seal [it.”]

Nehemiah 10:1 Now those who placed [their] seal on [the document were:] Nehemiah the governor, the son of Hacaliah, and Zedekiah,

Nehemiah 10:2 Seraiah, Azariah, Jeremiah,

Nehemiah 10:3 Pashhur, Amariah, Malchijah,

Nehemiah 10:4 Hattush, Shebaniah, Malluch,

Nehemiah 10:5 Harim, Meremoth, Obadiah,

Nehemiah 10:6 Daniel, Ginnethon, Baruch,

Nehemiah 10:7 Meshullam, Abijah, Mijamin,

Nehemiah 10:8 Maaziah, Bilgai, [and] Shemaiah. These [were] the priests.

Nehemiah 10:9 The Levites: Jeshua the son of Azaniah, Binnui of the sons of Henadad, [and] Kadmiel.

Nehemiah 10:10 Their brethren: Shebaniah, Hodijah, Kelita, Pelaiah, Hanan,

Nehemiah 10:11 Micha, Rehob, Hashabiah,

Nehemiah 10:12 Zaccur, Sherebiah, Shebaniah,

Nehemiah 10:13 Hodijah, Bani, [and] Beninu.

Nehemiah 10:14 The leaders of the people: Parosh, Pahath-Moab, Elam, Zattu, Bani,

Nehemiah 10:15 Bunni, Azgad, Bebai,

Nehemiah 10:16 Adonijah, Bigvai, Adin,

Nehemiah 10:17 Ater, Hezekiah, Azzur,

Nehemiah 10:18 Hodijah, Hashum, Bezai,

Nehemiah 10:19 Hariph, Anathoth, Nebai,

Nehemiah 10:20 Magpiash, Meshullam, Hezir,

Nehemiah 10:21 Meshezabel, Zadok, Jaddua,

Nehemiah 10:22 Pelatiah, Hanan, Anaiah,

Nehemiah 10:23 Hoshea, Hananiah, Hasshub,

Nehemiah 10:24 Hallohesh, Pilha, Shobek,

Nehemiah 10:25 Rehum, Hashabnah, Maaseiah,

Nehemiah 10:26 Ahijah, Hanan, Anan,

Nehemiah 10:27 Malluch, Harim, [and] Baanah.

Nehemiah 10:28 Now the rest of the people—the priests, the Levites, the gatekeepers, the singers, the Nethinim, and all those who had separated themselves from the peoples of the lands to the Law of God, their wives, their sons, and their daughters, everyone who had knowledge and understanding—

Nehemiah 10:29 these joined with their brethren, their nobles, and entered into a curse and an oath to walk in God's Law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and His ordinances and His statutes:

Nehemiah 10:30 We would not give our daughters as wives to the peoples of the land, nor take their daughters for our sons;

Nehemiah 10:31 [if] the peoples of the land brought wares or any grain to sell on the Sabbath day, we would not buy it from them on the Sabbath, or on a holy day; and we would forego the seventh year's [produce] and the exacting of every debt.

Nehemiah 10:32 Also we made ordinances for ourselves, to exact from ourselves yearly one-third of a shekel for the service of the house of our God:

Nehemiah 10:33 for the showbread, for the regular grain offering, for the regular burnt offering of the Sabbaths, the New Moons, and the set feasts; for the holy things, for the sin offerings to make atonement for Israel, and all the work of the house of our God.

Nehemiah 10:34 We cast lots among the priests, the Levites, and the people, for [bringing] the wood offering into the house of our God, according to our fathers' houses, at the appointed times year by year, to burn on the altar of the LORD our God as [it is] written in the Law.

Nehemiah 10:35 And [we made ordinances] to bring the firstfruits of our ground and the firstfruits of all fruit of all trees, year by year, to the house of the LORD;

Nehemiah 10:36 to bring the firstborn of our sons and our cattle, as [it is] written in the Law, and the firstborn of our herds and our flocks, to the house of our God, to the priests who minister in the house of our God;

Nehemiah 10:37 to bring the firstfruits of our dough, our offerings, the fruit from all kinds of trees, [the] new wine and oil, to the priests, to the storerooms of the house of our God; and to bring the tithes of our land to the Levites, for the Levites should receive the tithes in all our farming communities.

Nehemiah 10:38 And the priest, the descendant of Aaron, shall be with the Levites when the Levites receive tithes; and the Levites shall bring up a tenth of the tithes to the house of our God, to the rooms of the storehouse.

Nehemiah 10:39 For the children of Israel and the children of Levi shall bring the offering of the grain, of the new wine and the oil, to the storerooms where the articles of the sanctuary [are, where] the priests who minister and the gatekeepers and the singers [are;] and we will not neglect the house of our God.

Nehemiah 11:1 Now the leaders of the people dwelt at Jerusalem; the rest of the people cast lots to bring one out of ten to dwell in Jerusalem, the holy city, and nine-tenths [were to dwell] in [other] cities.

Nehemiah 11:2 And the people blessed all the men who willingly offered themselves to dwell at Jerusalem.

Nehemiah 11:3 These [are] the heads of the province who dwelt in Jerusalem. (But in the cities of Judah everyone dwelt in his own possession in their cities—Israelites, priests, Levites, Nethinim, and descendants of Solomon's servants.)

Nehemiah 11:4 Also in Jerusalem dwelt [some] of the children of Judah and of the children of Benjamin. The children of Judah: Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel, of the children of Perez;

Nehemiah 11:5 and Maaseiah the son of Baruch, the son of Col-Hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni.

Nehemiah 11:6 All the sons of Perez who dwelt at Jerusalem [were] four hundred and sixty-eight valiant men.

Nehemiah 11:7 And these are the sons of Benjamin: Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshaiah;

Nehemiah 11:8 and after him Gabbai [and] Sallai, nine hundred and twenty-eight.

Nehemiah 11:9 Joel the son of Zichri [was] their overseer, and Judah the son of Senuah [was] second over the city.

Nehemiah 11:10 Of the priests: Jedaiah the son of Joiarib, and Jachin;

Nehemiah 11:11 Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, [was] the leader of the house of God.

Nehemiah 11:12 Their brethren who did the work of the house [were] eight hundred and twenty-two; and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashhur, the son of Malchijah, Nehemiah 11:13 and his brethren, heads of the fathers' [houses, were] two hundred and forty-two; and Amashai the son of Azarel, the son of Ahzai, the son of Meshillemoth, the son of Immer,

Nehemiah 11:14 and their brethren, mighty men of valor, [were] one hundred and twenty-eight. Their overseer [was] Zabdiel the son of [one of] the great men.

Nehemiah 11:15 Also of the Levites: Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

Nehemiah 11:16 Shabbethai and Jozabad, of the heads of the Levites, [had] the oversight of the business outside of the house of God;

Nehemiah 11:17 Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, the leader [who] began the thanksgiving with prayer; Bakbukiah, the second among his brethren; and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

Nehemiah 11:18 All the Levites in the holy city [were] two hundred and eighty-four.

Nehemiah 11:19 Moreover the gatekeepers, Akkub, Talmon, and their brethren who kept the gates, [were] one hundred and seventy-two.

Nehemiah 11:20 And the rest of Israel, of the priests [and] Levites, [were] in all the cities of Judah, everyone in his inheritance.

Nehemiah 11:21 But the Nethinim dwelt in Ophel. And Ziha and Gishpa [were] over the Nethinim.

Nehemiah 11:22 Also the overseer of the Levites at Jerusalem [was] Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha, of the sons of Asaph, the singers in charge of the service of the house of God.

Nehemiah 11:23 For [it was] the king's command concerning them that a certain portion should be for the singers, a quota day by day.

Nehemiah 11:24 Pethahiah the son of Meshezabel, of the children of Zerah the son of Judah, [was] the king's deputy in all matters concerning the people.

Nehemiah 11:25 And as for the villages with their fields, [some] of the children of Judah dwelt in Kirjath Arba and its villages, Dibon and its villages, Jekabzeel and its villages;

Nehemiah 11:26 in Jeshua, Moladah, Beth Pelet,

Nehemiah 11:27 Hazar Shual, and Beersheba and its villages;

Nehemiah 11:28 in Ziklag and Meconah and its villages;

Nehemiah 11:29 in En Rimmon, Zorah, Jarmuth,

Nehemiah 11:30 Zanoah, Adullam, and their villages; in Lachish and its fields; in Azekah and its villages. They dwelt from Beersheba to the Valley of Hinnom.

Nehemiah 11:31 Also the children of Benjamin from Geba [dwelt] in Michmash, Aija, and Bethel, and their villages;

Nehemiah 11:32 in Anathoth, Nob, Ananiah;

Nehemiah 11:33 in Hazor, Ramah, Gittaim;

Nehemiah 11:34 in Hadid, Zeboim, Neballat;

Nehemiah 11:35 in Lod, Ono, [and] the Valley of Craftsmen.

Nehemiah 11:36 Some of the Judean divisions of Levites [were] in Benjamin.

Nehemiah 12:1 Now these [are] the priests and the Levites who came up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

Nehemiah 12:2 Amariah, Malluch, Hattush,

Nehemiah 12:3 Shechaniah, Rehum, Meremoth,

Nehemiah 12:4 Iddo, Ginnethoi, Abijah,

Nehemiah 12:5 Mijamin, Maadiah, Bilgah,

Nehemiah 12:6 Shemaiah, Joiarib, Jedaiah,

Nehemiah 12:7 Sallu, Amok, Hilkiah, [and] Jedaiah. These [were] the heads of the priests and their brethren in the days of Jeshua.

Nehemiah 12:8 Moreover the Levites [were] Jeshua, Binnui, Kadmiel, Sherebiah, Judah, [and] Mattaniah [who led] the thanksgiving [psalms,] he and his brethren.

Nehemiah 12:9 Also Bakbukiah and Unni, their brethren, [stood] across from them in [their] duties.

Nehemiah 12:10 Jeshua begot Joiakim, Joiakim begot Eliashib, Eliashib begot Joiada,

Nehemiah 12:11 Joiada begot Jonathan, and Jonathan begot Jaddua.

Nehemiah 12:12 Now in the days of Joiakim, the priests, the heads of the fathers' [houses were:] of Seraiah, Meraiah; of Jeremiah, Hananiah;

Nehemiah 12:13 of Ezra, Meshullam; of Amariah, Jehohanan;

Nehemiah 12:14 of Melichu, Jonathan; of Shebaniah, Joseph;

Nehemiah 12:15 of Harim, Adna; of Meraioth, Helkai;

Nehemiah 12:16 of Iddo, Zechariah; of Ginnethon, Meshullam;

Nehemiah 12:17 of Abijah, Zichri; [the son] of Minjamin; of Moadiah, Piltai;

Nehemiah 12:18 of Bilgah, Shammua; of Shemaiah, Jehonathan;

Nehemiah 12:19 of Joiarib, Mattenai; of Jedaiah, Uzzi;

Nehemiah 12:20 of Sallai, Kallai; of Amok, Eber;

Nehemiah 12:21 of Hilkiah, Hashabiah; [and] of Jedaiah, Nethanel.

Nehemiah 12:22 During the reign of Darius the Persian, a record [was also kept] of the Levites and priests [who had been] heads of their fathers' [houses] in the days of Eliashib, Joiada, Johanan, and Jaddua.

Nehemiah 12:23 The sons of Levi, the heads of the fathers' [houses] until the days of Johanan the son of Eliashib, [were] written in the book of the chronicles.

Nehemiah 12:24 And the heads of the Levites [were] Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brothers across from them, to praise [and] give thanks, group alternating with group, according to the command of David the man of God.

Nehemiah 12:25 Mattaniah, Bakbukiah, Obadiah, Meshullam, Talmon, and Akkub [were] gatekeepers keeping the watch at the storerooms of the gates.

Nehemiah 12:26 These [lived] in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

Nehemiah 12:27 Now at the dedication of the wall of Jerusalem they sought out the Levites in all their places, to bring them to Jerusalem to celebrate the dedication with gladness, both with thanksgivings and singing, [with] cymbals and stringed instruments and harps.

Nehemiah 12:28 And the sons of the singers gathered together from the countryside around Jerusalem, from the villages of the Netophathites,

Nehemiah 12:29 from the house of Gilgal, and from the fields of Geba and Azmaveth; for the singers had built themselves villages all around Jerusalem.

Nehemiah 12:30 Then the priests and Levites purified themselves, and purified the people, the gates, and the wall.

Nehemiah 12:31 So I brought the leaders of Judah up on the wall, and appointed two large thanksgiving choirs. [One] went to the right hand on the wall toward the Refuse Gate.

Nehemiah 12:32 After them went Hoshaiah and half of the leaders of Judah,

Nehemiah 12:33 and Azariah, Ezra, Meshullam,

Nehemiah 12:34 Judah, Benjamin, Shemaiah, Jeremiah,

Nehemiah 12:35 and some of the priests' sons with trumpets—Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph,

Nehemiah 12:36 and his brethren, Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah, [and] Hanani, with the musical instruments of David the man of God. Ezra the scribe [went] before them.

Nehemiah 12:37 By the Fountain Gate, in front of them, they went up the stairs of the City of David, on the stairway of the wall, beyond the house of David, as far as the Water Gate eastward.

Nehemiah 12:38 The other thanksgiving choir went the opposite [way,] and I [was] behind them with half of the people on the wall, going past the Tower of the Ovens as far as the Broad Wall,

Nehemiah 12:39 and above the Gate of Ephraim, above the Old Gate, above the Fish Gate, the Tower of Hananel, the Tower of the Hundred, as far as the Sheep Gate; and they stopped by the Gate of the Prison.

Nehemiah 12:40 So the two thanksgiving choirs stood in the house of God, likewise I and the half of the rulers with me;

Nehemiah 12:41 and the priests, Eliakim, Maaseiah, Minjamin, Michaiah, Elioenai, Zechariah, [and] Hananiah, with trumpets;

Nehemiah 12:42 also Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanan, Malchijah, Elam, and Ezer. The singers sang loudly with Jezrahiah the director.

Nehemiah 12:43 Also that day they offered great sacrifices, and rejoiced, for God had made them rejoice with great joy; the women and the children also rejoiced, so that the joy of Jerusalem was heard afar off.

Nehemiah 12:44 And at the same time some were appointed over the rooms of the storehouse for the offerings, the firstfruits, and the tithes, to gather into them from the fields of the cities the portions specified by the Law for the priests and Levites; for Judah rejoiced over the priests and Levites who ministered.

Nehemiah 12:45 Both the singers and the gatekeepers kept the charge of their God and the charge of the purification, according to the command of David [and] Solomon his son.

Nehemiah 12:46 For in the days of David and Asaph of old [there were] chiefs of the singers, and songs of praise and thanksgiving to God.

Nehemiah 12:47 In the days of Zerubbabel and in the days of Nehemiah all Israel gave the portions for the singers and the gatekeepers, a portion for each day. They also consecrated [holy things] for the Levites, and the Levites consecrated [them] for the children of Aaron.

Nehemiah 13:1 On that day they read from the Book of Moses in the hearing of the people, and in it was found written that no Ammonite or Moabite should ever come into the assembly of God,

Nehemiah 13:2 because they had not met the children of Israel with bread and water, but hired Balaam against them to curse them. However, our God turned the curse into a blessing.

Nehemiah 13:3 So it was, when they had heard the Law, that they separated all the mixed multitude from Israel.

Nehemiah 13:4 Now before this, Eliashib the priest, having authority over the storerooms of the house of our God, [was] allied with Tobiah.

Nehemiah 13:5 And he had prepared for him a large room, where previously they had stored the grain offerings, the frankincense, the articles, the tithes of grain, the new wine and oil, which were commanded [to be given] to the Levites and singers and gatekeepers, and the offerings for the priests.

Nehemiah 13:6 But during all this I was not in Jerusalem, for in the thirty-second year of Artaxerxes king of Babylon I had returned to the king. Then after certain days I obtained leave from the king,

Nehemiah 13:7 and I came to Jerusalem and discovered the evil that Eliashib had done for Tobiah, in preparing a room for him in the courts of the house of God.

Nehemiah 13:8 And it grieved me bitterly; therefore I threw all the household goods of Tobiah out of the room.

Nehemiah 13:9 Then I commanded them to cleanse the rooms; and I brought back into them the articles of the house of God, with the grain offering and the frankincense.

Nehemiah 13:10 I also realized that the portions for the Levites had not been given [them;] for each of the Levites and the singers who did the work had gone back to his field.

Nehemiah 13:11 So I contended with the rulers, and said, “Why is the house of God forsaken?” And I gathered them together and set them in their place.

Nehemiah 13:12 Then all Judah brought the tithe of the grain and the new wine and the oil to the storehouse.

Nehemiah 13:13 And I appointed as treasurers over the storehouse Shelemiah the priest and Zadok the scribe, and of the Levites, Pedaiah; and next to them [was] Hanan the son of Zaccur, the son of Mattaniah; for they were considered faithful, and their task [was] to distribute to their brethren.

Nehemiah 13:14 Remember me, O my God, concerning this, and do not wipe out my good deeds that I have done for the house of my God, and for its services!

Nehemiah 13:15 In those days I saw [people] in Judah treading wine presses on the Sabbath, and bringing in sheaves, and loading donkeys with wine, grapes, figs, and all [kinds of] burdens, which they brought into Jerusalem on the Sabbath day. And I warned [them] about the day on which they were selling provisions.

Nehemiah 13:16 Men of Tyre dwelt there also, who brought in fish and all kinds of goods, and sold [them] on the Sabbath to the children of Judah, and in Jerusalem.

Nehemiah 13:17 Then I contended with the nobles of Judah, and said to them, “What evil thing [is] this that you do, by which you profane the Sabbath day?

Nehemiah 13:18 “Did not your fathers do thus, and did not our God bring all this disaster on us and on this city? Yet you bring added wrath on Israel by profaning the Sabbath.”

Nehemiah 13:19 So it was, at the gates of Jerusalem, as it began to be dark before the Sabbath, that I commanded the gates to be shut, and charged that they must not be opened till after the Sabbath. Then I posted [some] of my servants at the gates, [so that] no burdens would be brought in on the Sabbath day.

Nehemiah 13:20 Now the merchants and sellers of all kinds of wares lodged outside Jerusalem once or twice.

Nehemiah 13:21 Then I warned them, and said to them, “Why do you spend the night around the wall? If you do [so] again, I will lay hands on you!” From that time on they came no [more] on the Sabbath.

Nehemiah 13:22 And I commanded the Levites that they should cleanse themselves, and that they should go and guard the gates, to sanctify the Sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of Your mercy!

Nehemiah 13:23 In those days I also saw Jews [who] had married women of Ashdod, Ammon, [and] Moab.

Nehemiah 13:24 And half of their children spoke the language of Ashdod, and could not speak the language of Judah, but spoke according to the language of one or the other people.

Nehemiah 13:25 So I contended with them and cursed them, struck some of them and pulled out their hair, and made them swear by God, [saying,] “You shall not give your daughters as wives to their sons, nor take their daughters for your sons or yourselves.

Nehemiah 13:26 “Did not Solomon king of Israel sin by these things? Yet among many nations there was no king like him, who was beloved of his God; and God made him king over all Israel. Nevertheless pagan women caused even him to sin.

Nehemiah 13:27 “Should we then hear of your doing all this great evil, transgressing against our God by marrying pagan women?”

Nehemiah 13:28 And [one] of the sons of Joiada, the son of Eliashib the high priest, [was] a son-in-law of Sanballat the Horonite; therefore I drove him from me.

Nehemiah 13:29 Remember them, O my God, because they have defiled the priesthood and the covenant of the priesthood and the Levites.

Nehemiah 13:30 Thus I cleansed them of everything pagan. I also assigned duties to the priests and the Levites, each to his service,

Nehemiah 13:31 and [to bringing] the wood offering and the firstfruits at appointed times. Remember me, O my God, for good!

Esther

1:1 Now it came to pass in the days of Ahasuerus (this [was] the Ahasuerus who reigned over one hundred and twenty-seven provinces, from India to Ethiopia),

Esther 1:2 in those days when King Ahasuerus sat on the throne of his kingdom, which [was] in Shushan the citadel,

Esther 1:3 [that] in the third year of his reign he made a feast for all his officials and servants—the powers of Persia and Media, the nobles, and the princes of the provinces [being] before him—

Esther 1:4 when he showed the riches of his glorious kingdom and the splendor of his excellent majesty for many days, one hundred and eighty days [in all.]

Esther 1:5 And when these days were completed, the king made a feast lasting seven days for all the people who were present in Shushan the citadel, from great to small, in the court of the garden of the king's palace.

Esther 1:6 [There were] white and blue linen [curtains] fastened with cords of fine linen and purple on silver rods and marble pillars; [and the] couches [were] of gold and silver on a [mosaic] pavement of alabaster, turquoise, and white and black marble.

Esther 1:7 And they served drinks in golden vessels, each vessel being different from the other, with royal wine in abundance, according to the generosity of the king.

Esther 1:8 In accordance with the law, the drinking was not compulsory; for so the king had ordered all the officers of his household, that they should do according to each man's pleasure.

Esther 1:9 Queen Vashti also made a feast for the women [in] the royal palace which [belonged] to King Ahasuerus.

Esther 1:10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, Abagtha, Zethar, and Carcas, seven eunuchs who served in the presence of King Ahasuerus,

Esther 1:11 to bring Queen Vashti before the king, [wearing] her royal crown, in order to show her beauty to the people and the officials, for she [was] beautiful to behold.

Esther 1:12 But Queen Vashti refused to come at the king's command [brought] by [his] eunuchs; therefore the king was furious, and his anger burned within him.

Esther 1:13 Then the king said to the wise men who understood the times (for this [was] the king's manner toward all who knew law and justice, Esther 1:14 those closest to him [being] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, who had access to the king's presence, [and] who ranked highest in the kingdom):

Esther 1:15 "What [shall we] do to Queen Vashti, according to law, because she did not obey the command of King Ahasuerus [brought to her] by the eunuchs?"

Esther 1:16 And Memucan answered before the king and the princes: "Queen Vashti has not only wronged the king, but also all the princes, and all the people who [are] in all the provinces of King Ahasuerus.

Esther 1:17 "For the queen's behavior will become known to all women, so that they will despise their husbands in their eyes, when they report, 'King Ahasuerus commanded Queen Vashti to be brought in before him, but she did not come.'

Esther 1:18 "This very day the [noble] ladies of Persia and Media will say to all the king's officials that they have heard of the behavior of the queen. Thus [there will be] excessive contempt and wrath.

Esther 1:19 "If it pleases the king, let a royal decree go out from him, and let it be recorded in the laws of the Persians and the Medes, so that it will not be altered, that Vashti shall come no more before King Ahasuerus; and let the king give her royal position to another who is better than she.

Esther 1:20 "When the king's decree which he will make is proclaimed throughout all his empire (for it is great), all wives will honor their husbands, both great and small."

Esther 1:21 And the reply pleased the king and the princes, and the king did according to the word of Memucan.

Esther 1:22 Then he sent letters to all the king's provinces, to each province in its own script, and to every people in their own language, that each man should be master in his own house, and speak in the language of his own people.

Esther 2:1 After these things, when the wrath of King Ahasuerus subsided, he remembered Vashti, what she had done, and what had been decreed against her.

Esther 2:2 Then the king's servants who attended him said: "Let beautiful young virgins be sought for the king;

Esther 2:3 "and let the king appoint officers in all the provinces of his kingdom, that they may gather all the beautiful young virgins to Shushan the citadel, into the women's quarters, under the custody of Hegai the king's eunuch, custodian of the women. And let beauty preparations be given [them.]

Esther 2:4 “Then let the young woman who pleases the king be queen instead of Vashti.” This thing pleased the king, and he did so.

Esther 2:5 In Shushan the citadel there was a certain Jew whose name [was] Mordecai the son of Jair, the son of Shimei, the son of Kish, a Benjamite.

Esther 2:6 [Kish] had been carried away from Jerusalem with the captives who had been captured with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

Esther 2:7 And [Mordecai] had brought up Hadassah, that [is,] Esther, his uncle’s daughter, for she had neither father nor mother. The young woman [was] lovely and beautiful. When her father and mother died, Mordecai took her as his own daughter.

Esther 2:8 So it was, when the king’s command and decree were heard, and when many young women were gathered at Shushan the citadel, [under] the custody of Hegai, that Esther also was taken to the king’s palace, into the care of Hegai the custodian of the women.

Esther 2:9 Now the young woman pleased him, and she obtained his favor; so he readily gave beauty preparations to her, besides her allowance. Then seven choice maidservants were provided for her from the king’s palace, and he moved her and her maidservants to the best [place] in the house of the women.

Esther 2:10 Esther had not revealed her people or family, for Mordecai had charged her not to reveal [it.]

Esther 2:11 And every day Mordecai paced in front of the court of the women’s quarters, to learn of Esther’s welfare and what was happening to her.

Esther 2:12 Each young woman’s turn came to go in to King Ahasuerus after she had completed twelve months’ preparation, according to the regulations for the women, for thus were the days of their preparation apportioned: six months with oil of myrrh, and six months with perfumes and preparations for beautifying women.

Esther 2:13 Thus [prepared, each] young woman went to the king, and she was given whatever she desired to take with her from the women’s quarters to the king’s palace.

Esther 2:14 In the evening she went, and in the morning she returned to the second house of the women, to the custody of Shaashgaz, the king’s eunuch who kept the concubines. She would not go in to the king again unless the king delighted in her and called for her by name.

Esther 2:15 Now when the turn came for Esther the daughter of Abihail the uncle of Mordecai, who had taken her as his daughter, to go in to the king, she requested nothing but what Hegai the king’s eunuch, the custodian of the women, advised. And Esther obtained favor in the sight of all who saw her.

Esther 2:16 So Esther was taken to King Ahasuerus, into his royal palace, in the tenth month, which [is] the month of Tebeth, in the seventh year of his reign.

Esther 2:17 The king loved Esther more than all the [other] women, and she obtained grace and favor in his sight more than all the virgins; so he set the royal crown upon her head and made her queen instead of Vashti.

Esther 2:18 Then the king made a great feast, the Feast of Esther, for all his officials and servants; and he proclaimed a holiday in the provinces and gave gifts according to the generosity of a king.

Esther 2:19 When virgins were gathered together a second time, Mordecai sat within the king's gate.

Esther 2:20 [Now] Esther had not revealed her family and her people, just as Mordecai had charged her, for Esther obeyed the command of Mordecai as when she was brought up by him.

Esther 2:21 In those days, while Mordecai sat within the king's gate, two of the king's eunuchs, Bigthan and Teresh, doorkeepers, became furious and sought to lay hands on King Ahasuerus.

Esther 2:22 So the matter became known to Mordecai, who told Queen Esther, and Esther informed the king in Mordecai's name.

Esther 2:23 And when an inquiry was made into the matter, it was confirmed, and both were hanged on a gallows; and it was written in the book of the chronicles in the presence of the king.

Esther 3:1 After these things King Ahasuerus promoted Haman, the son of Hammedatha the Agagite, and advanced him and set his seat above all the princes who [were] with him.

Esther 3:2 And all the king's servants who [were] within the king's gate bowed and paid homage to Haman, for so the king had commanded concerning him. But Mordecai would not bow or pay homage.

Esther 3:3 Then the king's servants who [were] within the king's gate said to Mordecai, “Why do you transgress the king's command?”

Esther 3:4 Now it happened, when they spoke to him daily and he would not listen to them, that they told [it] to Haman, to see whether Mordecai's words would stand; for [Mordecai] had told them that he [was] a Jew.

Esther 3:5 When Haman saw that Mordecai did not bow or pay him homage, Haman was filled with wrath.

Esther 3:6 But he disdained to lay hands on Mordecai alone, for they had told him of the people of Mordecai. Instead, Haman sought to destroy all the Jews who [were] throughout the whole kingdom of Ahasuerus—the people of Mordecai.

Esther 3:7 In the first month, which is the month of Nisan, in the twelfth year of King Ahasuerus, they cast Pur (that [is,] the lot), before

Haman to determine the day and the month, until [it fell on the] twelfth [month,] which [is] the month of Adar.

Esther 3:8 Then Haman said to King Ahasuerus, “There is a certain people scattered and dispersed among the people in all the provinces of your kingdom; their laws [are] different from all [other] people’s, and they do not keep the king’s laws. Therefore it [is] not fitting for the king to let them remain.

Esther 3:9 “If it pleases the king, let [a decree] be written that they be destroyed, and I will pay ten thousand talents of silver into the hands of those who do the work, to bring [it] into the king’s treasuries.”

Esther 3:10 So the king took his signet ring from his hand and gave it to Haman, the son of Hammedatha the Agagite, the enemy of the Jews.

Esther 3:11 And the king said to Haman, “The money and the people [are] given to you, to do with them as seems good to you.”

Esther 3:12 Then the king’s scribes were called on the thirteenth day of the first month, and [a decree] was written according to all that Haman commanded—to the king’s satraps, to the governors who [were] over each province, to the officials of all people, to every province according to its script, and to every people in their language. In the name of King Ahasuerus it was written, and sealed with the king’s signet ring.

Esther 3:13 And the letters were sent by couriers into all the king’s provinces, to destroy, to kill, and to annihilate all the Jews, both young and old, little children and women, in one day, on the thirteenth [day] of the twelfth [month,] which [is] the month of Adar, and to plunder their possessions.

Esther 3:14 A copy of the document was to be issued as law in every province, being published for all people, that they should be ready for that day.

Esther 3:15 The couriers went out, hastened by the king’s command; and the decree was proclaimed in Shushan the citadel. So the king and Haman sat down to drink, but the city of Shushan was perplexed.

Esther 4:1 When Mordecai learned all that had happened, he tore his clothes and put on sackcloth and ashes, and went out into the midst of the city. He cried out with a loud and bitter cry.

Esther 4:2 He went as far as the front of the king’s gate, for no one [might] enter the king’s gate clothed with sackcloth.

Esther 4:3 And in every province where the king’s command and decree arrived, [there was] great mourning among the Jews, with fasting, weeping, and wailing; and many lay in sackcloth and ashes.

Esther 4:4 So Esther’s maids and eunuchs came and told her, and the queen was deeply distressed. Then she sent garments to clothe Mordecai and take his sackcloth away from him, but he would not accept [them.]

Esther 4:5 Then Esther called Hathach, [one] of the king's eunuchs whom he had appointed to attend her, and she gave him a command concerning Mordecai, to learn what and why this [was.]

Esther 4:6 So Hathach went out to Mordecai in the city square that [was] in front of the king's gate.

Esther 4:7 And Mordecai told him all that had happened to him, and the sum of money that Haman had promised to pay into the king's treasuries to destroy the Jews.

Esther 4:8 He also gave him a copy of the written decree for their destruction, which was given at Shushan, that he might show it to Esther and explain it to her, and that he might command her to go in to the king to make supplication to him and plead before him for her people.

Esther 4:9 So Hathach returned and told Esther the words of Mordecai.

Esther 4:10 Then Esther spoke to Hathach, and gave him a command for Mordecai:

Esther 4:11 "All the king's servants and the people of the king's provinces know that any man or woman who goes into the inner court to the king, who has not been called, [he has] but one law: put [all] to death, except the one to whom the king holds out the golden scepter, that he may live. Yet I myself have not been called to go in to the king these thirty days."

Esther 4:12 So they told Mordecai Esther's words.

Esther 4:13 And Mordecai told [them] to answer Esther: "Do not think in your heart that you will escape in the king's palace any more than all the other Jews.

Esther 4:14 "For if you remain completely silent at this time, relief and deliverance will arise for the Jews from another place, but you and your father's house will perish. Yet who knows whether you have come to the kingdom for [such] a time as this?"

Esther 4:15 Then Esther told [them] to reply to Mordecai:

Esther 4:16 "Go, gather all the Jews who are present in Shushan, and fast for me; neither eat nor drink for three days, night or day. My maids and I will fast likewise. And so I will go to the king, which [is] against the law; and if I perish, I perish!"

Esther 4:17 So Mordecai went his way and did according to all that Esther commanded him.

Esther 5:1 Now it happened on the third day that Esther put on [her] royal [robes] and stood in the inner court of the king's palace, across from the king's house, while the king sat on his royal throne in the royal house, facing the entrance of the house.

Esther 5:2 So it was, when the king saw Queen Esther standing in the court, [that] she found favor in his sight, and the king held out to Esther the golden scepter that [was] in his hand. Then Esther went near and touched the top of the scepter.

Esther 5:3 And the king said to her, “What do you wish, Queen Esther? What [is] your request? It shall be given to you—up to half the kingdom!”

Esther 5:4 So Esther answered, “If it pleases the king, let the king and Haman come today to the banquet that I have prepared for him.”

Esther 5:5 Then the king said, “Bring Haman quickly, that he may do as Esther has said.” So the king and Haman went to the banquet that Esther had prepared.

Esther 5:6 At the banquet of wine the king said to Esther, “What [is] your petition? It shall be granted you. What [is] your request, up to half the kingdom? It shall be done!”

Esther 5:7 Then Esther answered and said, “My petition and request [is this:]

Esther 5:8 “If I have found favor in the sight of the king, and if it pleases the king to grant my petition and fulfill my request, then let the king and Haman come to the banquet which I will prepare for them, and tomorrow I will do as the king has said.”

Esther 5:9 So Haman went out that day joyful and with a glad heart; but when Haman saw Mordecai in the king’s gate, and that he did not stand or tremble before him, he was filled with indignation against Mordecai.

Esther 5:10 Nevertheless Haman restrained himself and went home, and he sent and called for his friends and his wife Zeresh.

Esther 5:11 Then Haman told them of his great riches, the multitude of his children, everything in which the king had promoted him, and how he had advanced him above the officials and servants of the king.

Esther 5:12 Moreover Haman said, “Besides, Queen Esther invited no one but me to come in with the king to the banquet that she prepared; and tomorrow I am again invited by her, along with the king.

Esther 5:13 “Yet all this avails me nothing, so long as I see Mordecai the Jew sitting at the king’s gate.”

Esther 5:14 Then his wife Zeresh and all his friends said to him, “Let a gallows be made, fifty cubits high, and in the morning suggest to the king that Mordecai be hanged on it; then go merrily with the king to the banquet.” And the thing pleased Haman; so he had the gallows made.

Esther 6:1 That night the king could not sleep. So one was commanded to bring the book of the records of the chronicles; and they were read before the king.

Esther 6:2 And it was found written that Mordecai had told of Bigthana and Teresh, two of the king's eunuchs, the doorkeepers who had sought to lay hands on King Ahasuerus.

Esther 6:3 Then the king said, "What honor or dignity has been bestowed on Mordecai for this?" And the king's servants who attended him said, "Nothing has been done for him."

Esther 6:4 So the king said, "Who [is] in the court?" Now Haman had [just] entered the outer court of the king's palace to suggest that the king hang Mordecai on the gallows that he had prepared for him.

Esther 6:5 The king's servants said to him, "Haman is there, standing in the court." And the king said, "Let him come in."

Esther 6:6 So Haman came in, and the king asked him, "What shall be done for the man whom the king delights to honor?" Now Haman thought in his heart, "Whom would the king delight to honor more than me?"

Esther 6:7 And Haman answered the king, "[For] the man whom the king delights to honor,

Esther 6:8 "let a royal robe be brought which the king has worn, and a horse on which the king has ridden, which has a royal crest placed on its head.

Esther 6:9 "Then let this robe and horse be delivered to the hand of one of the king's most noble princes, that he may array the man whom the king delights to honor. Then parade him on horseback through the city square, and proclaim before him: 'Thus shall it be done to the man whom the king delights to honor!' "

Esther 6:10 Then the king said to Haman, "Hurry, take the robe and the horse, as you have suggested, and do so for Mordecai the Jew who sits within the king's gate! Leave nothing undone of all that you have spoken."

Esther 6:11 So Haman took the robe and the horse, arrayed Mordecai and led him on horseback through the city square, and proclaimed before him, "Thus shall it be done to the man whom the king delights to honor!"

Esther 6:12 Afterward Mordecai went back to the king's gate. But Haman hurried to his house, mourning and with his head covered.

Esther 6:13 When Haman told his wife Zeresh and all his friends everything that had happened to him, his wise men and his wife Zeresh said to him, "If Mordecai, before whom you have begun to fall, is of Jewish descent, you will not prevail against him but will surely fall before him."

Esther 6:14 While they [were] still talking with him, the king's eunuchs came, and hastened to bring Haman to the banquet which Esther had prepared.

Esther 7:1 So the king and Haman went to dine with Queen Esther.

Esther 7:2 And on the second day, at the banquet of wine, the king again said to Esther, “What [is] your petition, Queen Esther? It shall be granted you. And what [is] your request, up to half the kingdom? It shall be done!”

Esther 7:3 Then Queen Esther answered and said, “If I have found favor in your sight, O king, and if it pleases the king, let my life be given me at my petition, and my people at my request.

Esther 7:4 “For we have been sold, my people and I, to be destroyed, to be killed, and to be annihilated. Had we been sold as male and female slaves, I would have held my tongue, although the enemy could never compensate for the king’s loss.”

Esther 7:5 So King Ahasuerus answered and said to Queen Esther, “Who is he, and where is he, who would dare presume in his heart to do such a thing?”

Esther 7:6 And Esther said, “The adversary and enemy [is] this wicked Haman!” So Haman was terrified before the king and queen.

Esther 7:7 Then the king arose in his wrath from the banquet of wine [and went] into the palace garden; but Haman stood before Queen Esther, pleading for his life, for he saw that evil was determined against him by the king.

Esther 7:8 When the king returned from the palace garden to the place of the banquet of wine, Haman had fallen across the couch where Esther [was.] Then the king said, “Will he also assault the queen while I [am] in the house?” As the word left the king’s mouth, they covered Haman’s face.

Esther 7:9 Now Harbonah, one of the eunuchs, said to the king, “Look! The gallows, fifty cubits high, which Haman made for Mordecai, who spoke good on the king’s behalf, is standing at the house of Haman.” Then the king said, “Hang him on it!”

Esther 7:10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then the king’s wrath subsided.

Esther 8:1 On that day King Ahasuerus gave Queen Esther the house of Haman, the enemy of the Jews. And Mordecai came before the king, for Esther had told how he [was related] to her.

Esther 8:2 So the king took off his signet ring, which he had taken from Haman, and gave it to Mordecai; and Esther appointed Mordecai over the house of Haman.

Esther 8:3 Now Esther spoke again to the king, fell down at his feet, and implored him with tears to counteract the evil of Haman the Agagite, and the scheme which he had devised against the Jews.

Esther 8:4 And the king held out the golden scepter toward Esther. So Esther arose and stood before the king, Esther 8:5 and said, “If it pleases the king, and if I have found favor in his sight and the thing [seems] right to the king and I am pleasing in his eyes, let it be written to revoke the letters devised by Haman, the son of Hammedatha the Agagite, which he wrote to annihilate the Jews who [are] in all the king’s provinces.

Esther 8:6 “For how can I endure to see the evil that will come to my people? Or how can I endure to see the destruction of my countrymen?”

Esther 8:7 Then King Ahasuerus said to Queen Esther and Mordecai the Jew, “Indeed, I have given Esther the house of Haman, and they have hanged him on the gallows because he [tried to] lay his hand on the Jews.

Esther 8:8 “You yourselves write [a decree] concerning the Jews, as you please, in the king’s name, and seal [it] with the king’s signet ring; for whatever is written in the king’s name and sealed with the king’s signet ring no one can revoke.”

Esther 8:9 So the king’s scribes were called at that time, in the third month, which [is] the month of Sivan, on the twenty-third [day;] and it was written, according to all that Mordecai commanded, to the Jews, the satraps, the governors, and the princes of the provinces from India to Ethiopia, one hundred and twenty-seven provinces [in all,] to every province in its own script, to every people in their own language, and to the Jews in their own script and language.

Esther 8:10 And he wrote in the name of King Ahasuerus, sealed [it] with the king’s signet ring, and sent letters by couriers on horseback, riding on royal horses bred from swift steeds.

Esther 8:11 By these letters the king permitted the Jews who [were] in every city to gather together and protect their lives—to destroy, kill, and annihilate all the forces of any people or province that would assault them, [both] little children and women, and to plunder their possessions,

Esther 8:12 on one day in all the provinces of King Ahasuerus, on the thirteenth [day] of the twelfth month, which [is] the month of Adar.

Esther 8:13 A copy of the document was to be issued as a decree in every province and published for all people, so that the Jews would be ready on that day to avenge themselves on their enemies.

Esther 8:14 The couriers who rode on royal horses went out, hastened and pressed on by the king’s command. And the decree was issued in Shushan the citadel.

Esther 8:15 So Mordecai went out from the presence of the king in royal apparel of blue and white, with a great crown of gold and a garment of fine linen and purple; and the city of Shushan rejoiced and was glad.

Esther 8:16 The Jews had light and gladness, joy and honor.

Esther 8:17 And in every province and city, wherever the king’s command and decree came, the Jews had joy and gladness, a feast and a holiday. Then many of the people of the land became Jews, because fear of the Jews fell upon them.

Esther 9:1 Now in the twelfth month, that [is,] the month of Adar, on the thirteenth day, [the time] came for the king's command and his decree to be executed. On the day that the enemies of the Jews had hoped to overpower them, the opposite occurred, in that the Jews themselves overpowered those who hated them.

Esther 9:2 The Jews gathered together in their cities throughout all the provinces of King Ahasuerus to lay hands on those who sought their harm. And no one could withstand them, because fear of them fell upon all people.

Esther 9:3 And all the officials of the provinces, the satraps, the governors, and all those doing the king's work, helped the Jews, because the fear of Mordecai fell upon them.

Esther 9:4 For Mordecai [was] great in the king's palace, and his fame spread throughout all the provinces; for this man Mordecai became increasingly prominent.

Esther 9:5 Thus the Jews defeated all their enemies with the stroke of the sword, with slaughter and destruction, and did what they pleased with those who hated them.

Esther 9:6 And in Shushan the citadel the Jews killed and destroyed five hundred men.

Esther 9:7 Also Parshandatha, Dalphon, Aspatha,

Esther 9:8 Poratha, Adalia, Aridatha,

Esther 9:9 Parmashta, Arisai, Aridai, and Vajezatha—

Esther 9:10 the ten sons of Haman the son of Hammedatha, the enemy of the Jews—they killed; but they did not lay a hand on the plunder.

Esther 9:11 On that day the number of those who were killed in Shushan the citadel was brought to the king.

Esther 9:12 And the king said to Queen Esther, "The Jews have killed and destroyed five hundred men in Shushan the citadel, and the ten sons of Haman. What have they done in the rest of the king's provinces? Now what [is] your petition? It shall be granted to you. Or what [is] your further request? It shall be done."

Esther 9:13 Then Esther said, "If it pleases the king, let it be granted to the Jews who [are] in Shushan to do again tomorrow according to today's decree, and let Haman's ten sons be hanged on the gallows."

Esther 9:14 So the king commanded this to be done; the decree was issued in Shushan, and they hanged Haman's ten sons.

Esther 9:15 And the Jews who [were] in Shushan gathered together again on the fourteenth day of the month of Adar and killed three hundred men at Shushan; but they did not lay a hand on the plunder.

Esther 9:16 The remainder of the Jews in the king's provinces gathered together and protected their lives, had rest from their enemies, and killed seventy-five thousand of their enemies; but they did not lay a hand on the plunder.

Esther 9:17 [This was] on the thirteenth day of the month of Adar. And on the fourteenth day of [the month] they rested and made it a day of feasting and gladness.

Esther 9:18 But the Jews who [were] at Shushan assembled together on the thirteenth [day,] as well as on the fourteenth; and on the fifteenth of [the month] they rested, and made it a day of feasting and gladness.

Esther 9:19 Therefore the Jews of the villages who dwelt in the unwalled towns celebrated the fourteenth day of the month of Adar [with] gladness and feasting, as a holiday, and for sending presents to one another.

Esther 9:20 And Mordecai wrote these things and sent letters to all the Jews, near and far, who [were] in all the provinces of King Ahasuerus,

Esther 9:21 to establish among them that they should celebrate yearly the fourteenth and fifteenth days of the month of Adar,

Esther 9:22 as the days on which the Jews had rest from their enemies, as the month which was turned from sorrow to joy for them, and from mourning to a holiday; that they should make them days of feasting and joy, of sending presents to one another and gifts to the poor.

Esther 9:23 So the Jews accepted the custom which they had begun, as Mordecai had written to them,

Esther 9:24 because Haman, the son of Hammedatha the Agagite, the enemy of all the Jews, had plotted against the Jews to annihilate them, and had cast Pur (that [is,] the lot), to consume them and destroy them;

Esther 9:25 but when [Esther] came before the king, he commanded by letter that this wicked plot which [Haman] had devised against the Jews should return on his own head, and that he and his sons should be hanged on the gallows.

Esther 9:26 So they called these days Purim, after the name Pur. Therefore, because of all the words of this letter, what they had seen concerning this matter, and what had happened to them,

Esther 9:27 the Jews established and imposed it upon themselves and their descendants and all who would join them, that without fail they should celebrate these two days every year, according to the written [instructions] and according to the [prescribed] time, Esther 9:28 [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city, that these days of Purim should not fail [to be observed] among the Jews, and [that] the memory of them should not perish among their descendants.

Esther 9:29 Then Queen Esther, the daughter of Abihail, with Mordecai the Jew, wrote with full authority to confirm this second letter about Purim.

Esther 9:30 And [Mordecai] sent letters to all the Jews, to the one hundred and twenty-seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

Esther 9:31 to confirm these days of Purim at their [appointed] time, as Mordecai the Jew and Queen Esther had prescribed for them, and as they had decreed for themselves and their descendants concerning matters of their fasting and lamenting.

Esther 9:32 So the decree of Esther confirmed these matters of Purim, and it was written in the book.

Esther 10:1 And King Ahasuerus imposed tribute on the land and [on] the islands of the sea.

Esther 10:2 Now all the acts of his power and his might, and the account of the greatness of Mordecai, to which the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?

Esther 10:3 For Mordecai the Jew [was] second to King Ahasuerus, and was great among the Jews and well received by the multitude of his brethren, seeking the good of his people and speaking peace to all his countrymen.

Job

1:1 There was a man in the land of Uz, whose name [was] Job; and that man was blameless and upright, and one who feared God and shunned evil.

Job 1:2 And seven sons and three daughters were born to him.

Job 1:3 Also, his possessions were seven thousand sheep, three thousand camels, five hundred yoke of oxen, five hundred female donkeys, and a very large household, so that this man was the greatest of all the people of the East.

Job 1:4 And his sons would go and feast [in their] houses, each on his [appointed] day, and would send and invite their three sisters to eat and drink with them.

Job 1:5 So it was, when the days of feasting had run their course, that Job would send and sanctify them, and he would rise early in the morning and offer burnt offerings [according to] the number of them all.

For Job said, “It may be that my sons have sinned and cursed God in their hearts.” Thus Job did regularly.

Job 1:6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them.

Job 1:7 And the LORD said to Satan, “From where do you come?” So Satan answered the LORD and said, “From going to and fro on the earth, and from walking back and forth on it.”

Job 1:8 Then the LORD said to Satan, “Have you considered My servant Job, that [there is] none like him on the earth, a blameless and upright man, one who fears God and shuns evil?”

Job 1:9 So Satan answered the LORD and said, “Does Job fear God for nothing?

Job 1:10 “Have You not made a hedge around him, around his household, and around all that he has on every side? You have blessed the work of his hands, and his possessions have increased in the land.

Job 1:11 “But now, stretch out Your hand and touch all that he has, and he will surely curse You to Your face!”

Job 1:12 And the LORD said to Satan, “Behold, all that he has [is] in your power; only do not lay a hand on his [person.”] So Satan went out from the presence of the LORD.

Job 1:13 Now there was a day when his sons and daughters [were] eating and drinking wine in their oldest brother’s house;

Job 1:14 and a messenger came to Job and said, “The oxen were plowing and the donkeys feeding beside them,

Job 1:15 “when the Sabeans raided [them] and took them away—indeed they have killed the servants with the edge of the sword; and I alone have escaped to tell you!”

Job 1:16 While he [was] still speaking, another also came and said, “The fire of God fell from heaven and burned up the sheep and the servants, and consumed them; and I alone have escaped to tell you!”

Job 1:17 While he [was] still speaking, another also came and said, “The Chaldeans formed three bands, raided the camels and took them away, yes, and killed the servants with the edge of the sword; and I alone have escaped to tell you!”

Job 1:18 While he [was] still speaking, another also came and said, “Your sons and daughters [were] eating and drinking wine in their oldest brother’s house,

Job 1:19 “and suddenly a great wind came from across the wilderness and struck the four corners of the house, and it fell on the young people, and they are dead; and I alone have escaped to tell you!”

Job 1:20 Then Job arose, tore his robe, and shaved his head; and he fell to the ground and worshiped.

Job 1:21 And he said: “Naked I came from my mother’s womb, And naked shall I return there. The LORD gave, and the LORD has taken away; Blessed be the name of the LORD.”

Job 1:22 In all this Job did not sin nor charge God with wrong.

Job 2:1 Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

Job 2:2 And the LORD said to Satan, “From where do you come?” So Satan answered the LORD and said, “From going to and fro on the earth, and from walking back and forth on it.”

Job 2:3 Then the LORD said to Satan, “Have you considered My servant Job, that [there is] none like him on the earth, a blameless and upright man, one who fears God and shuns evil? And still he holds fast to his integrity, although you incited Me against him, to destroy him without cause.”

Job 2:4 So Satan answered the LORD and said, “Skin for skin! Yes, all that a man has he will give for his life.

Job 2:5 “But stretch out Your hand now, and touch his bone and his flesh, and he will surely curse You to Your face!”

Job 2:6 And the LORD said to Satan, “Behold, he [is] in your hand, but spare his life.”

Job 2:7 So Satan went out from the presence of the LORD, and struck Job with painful boils from the sole of his foot to the crown of his head.

Job 2:8 And he took for himself a potsherd with which to scrape himself while he sat in the midst of the ashes.

Job 2:9 Then his wife said to him, “Do you still hold fast to your integrity? Curse God and die!”

Job 2:10 But he said to her, “You speak as one of the foolish women speaks. Shall we indeed accept good from God, and shall we not accept adversity?” In all this Job did not sin with his lips.

Job 2:11 Now when Job’s three friends heard of all this adversity that had come upon him, each one came from his own place—Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite. For they had made an appointment together to come and mourn with him, and to comfort him.

Job 2:12 And when they raised their eyes from afar, and did not recognize him, they lifted their voices and wept; and each one tore his robe and sprinkled dust on his head toward heaven.

Job 2:13 So they sat down with him on the ground seven days and seven nights, and no one spoke a word to him, for they saw that [his] grief was very great.

Job 3:1 After this Job opened his mouth and cursed the day of his [birth.]

Job 3:2 And Job spoke, and said:

Job 3:3 “May the day perish on which I was born, And the night [in which] it was said, ‘A male child is conceived.’

Job 3:4 May that day be darkness; May God above not seek it, Nor the light shine upon it.

Job 3:5 May darkness and the shadow of death claim it; May a cloud settle on it; May the blackness of the day terrify it.

Job 3:6 [As for] that night, may darkness seize it; May it not rejoice among the days of the year, May it not come into the number of the months.

Job 3:7 Oh, may that night be barren! May no joyful shout come into it!

Job 3:8 May those curse it who curse the day, Those who are ready to arouse Leviathan.

Job 3:9 May the stars of its morning be dark; May it look for light, but [have] none, And not see the dawning of the day;

Job 3:10 Because it did not shut up the doors of my [mother’s] womb, Nor hide sorrow from my eyes.

Job 3:11 “Why did I not die at birth? [Why] did I [not] perish when I came from the womb?

Job 3:12 Why did the knees receive me? Or why the breasts, that I should nurse?

Job 3:13 For now I would have lain still and been quiet, I would have been asleep; Then I would have been at rest

Job 3:14 With kings and counselors of the earth, Who built ruins for themselves,

Job 3:15 Or with princes who had gold, Who filled their houses [with] silver;

Job 3:16 Or [why] was I not hidden like a stillborn child, Like infants who never saw light?

Job 3:17 There the wicked cease [from] troubling, And there the weary are at rest.

Job 3:18 [There] the prisoners rest together; They do not hear the voice of the oppressor.

Job 3:19 The small and great are there, And the servant [is] free from his master.

Job 3:20 “Why is light given to him who is in misery, And life to the bitter of soul, Job 3:21 Who long for death, but it does not [come,] And search for it more than hidden treasures;

Job 3:22 Who rejoice exceedingly, [And] are glad when they can find the grave?

Job 3:23 [Why is light given] to a man whose way is hidden, And whom God has hedged in?

Job 3:24 For my sighing comes before I eat, And my groanings pour out like water.

Job 3:25 For the thing I greatly feared has come upon me, And what I dreaded has happened to me.

Job 3:26 I am not at ease, nor am I quiet; I have no rest, for trouble comes."

Job 4:1 Then Eliphaz the Temanite answered and said:

Job 4:2 "[If] one attempts a word with you, will you become weary? But who can withhold himself from speaking?

Job 4:3 Surely you have instructed many, And you have strengthened weak hands.

Job 4:4 Your words have upheld him who was stumbling, And you have strengthened the feeble knees;

Job 4:5 But now it comes upon you, and you are weary; It touches you, and you are troubled.

Job 4:6 [Is] not your reverence your confidence? And the integrity of your ways your hope?

Job 4:7 "Remember now, who [ever] perished being innocent? Or where were the upright [ever] cut off?

Job 4:8 Even as I have seen, Those who plow iniquity And sow trouble reap the same.

Job 4:9 By the blast of God they perish, And by the breath of His anger they are consumed.

Job 4:10 The roaring of the lion, The voice of the fierce lion, And the teeth of the young lions are broken.

Job 4:11 The old lion perishes for lack of prey, And the cubs of the lioness are scattered.

Job 4:12 " Now a word was secretly brought to me, And my ear received a whisper of it.

Job 4:13 In disquieting thoughts from the visions of the night, When deep sleep falls on men,

Job 4:14 Fear came upon me, and trembling, Which made all my bones shake.

Job 4:15 Then a spirit passed before my face; The hair on my body stood up.

Job 4:16 It stood still, But I could not discern its appearance. A form [was] before my eyes; [There was] silence; Then I heard a voice [saying:]

Job 4:17 ‘Can a mortal be more righteous than God? Can a man be more pure than his Maker?

Job 4:18 If He puts no trust in His servants, [If] He charges His angels with error,

Job 4:19 How much more those who dwell in houses of clay, Whose foundation is in the dust, [Who] are crushed before a moth?

Job 4:20 They are broken in pieces from morning till evening; They perish forever, with no one regarding.

Job 4:21 Does not their own excellence go away? They die, even without wisdom.’

Job 5:1 “Call out now; Is there anyone who will answer you? And to which of the holy ones will you turn?

Job 5:2 For wrath kills a foolish man, And envy slays a simple one.

Job 5:3 I have seen the foolish taking root, But suddenly I cursed his dwelling place.

Job 5:4 His sons are far from safety, They are crushed in the gate, And [there is] no deliverer.

Job 5:5 Because the hungry eat up his harvest, Taking it even from the thorns, And a snare snatches their substance.

Job 5:6 For affliction does not come from the dust, Nor does trouble spring from the ground;

Job 5:7 Yet man is born to trouble, As the sparks fly upward.

Job 5:8 “But as for me, I would seek God, And to God I would commit my cause—

Job 5:9 Who does great things, and unsearchable, Marvelous things without number.

Job 5:10 He gives rain on the earth, And sends waters on the fields.

Job 5:11 He sets on high those who are lowly, And those who mourn are lifted to safety.

Job 5:12 He frustrates the devices of the crafty, So that their hands cannot carry out their plans.

Job 5:13 He catches the wise in their own craftiness, And the counsel of the cunning comes quickly upon them.

Job 5:14 They meet with darkness in the daytime, And grope at noontime as in the night.

Job 5:15 But He saves the needy from the sword, From the mouth of the mighty, And from their hand.

Job 5:16 So the poor have hope, And injustice shuts her mouth.

Job 5:17 “ Behold, happy [is] the man whom God corrects; Therefore do not despise the chastening of the Almighty.

Job 5:18 For He bruises, but He binds up; He wounds, but His hands make whole.

Job 5:19 He shall deliver you in six troubles, Yes, in seven no evil shall touch you.

Job 5:20 In famine He shall redeem you from death, And in war from the power of the sword.

Job 5:21 You shall be hidden from the scourge of the tongue, And you shall not be afraid of destruction when it comes.

Job 5:22 You shall laugh at destruction and famine, And you shall not be afraid of the beasts of the earth.

Job 5:23 For you shall have a covenant with the stones of the field, And the beasts of the field shall be at peace with you.

Job 5:24 You shall know that your tent [is] in peace; You shall visit your dwelling and find nothing amiss.

Job 5:25 You shall also know that your descendants [shall be] many, And your offspring like the grass of the earth.

Job 5:26 You shall come to the grave at a full age, As a sheaf of grain ripens in its season.

Job 5:27 Behold, this we have searched out; It [is] true. Hear it, and know for yourself.”

Job 6:1 Then Job answered and said:

Job 6:2 “Oh, that my grief were fully weighed, And my calamity laid with it on the scales!

Job 6:3 For then it would be heavier than the sand of the sea— Therefore my words have been rash.

Job 6:4 For the arrows of the Almighty [are] within me; My spirit drinks in their poison; The terrors of God are arrayed against me.

Job 6:5 Does the wild donkey bray when it has grass, Or does the ox low over its fodder?

Job 6:6 Can flavorless food be eaten without salt? Or is there [any] taste in the white of an egg?

Job 6:7 My soul refuses to touch them; They [are] as loathsome food to me.

Job 6:8 “ Oh, that I might have my request, That God would grant [me] the thing that I long for!

Job 6:9 That it would please God to crush me, That He would loose His hand and cut me off!

Job 6:10 Then I would still have comfort; Though in anguish, I would exult, He will not spare; For I have not concealed the words of the Holy One.

Job 6:11 “What strength do I have, that I should hope? And what [is] my end, that I should prolong my life?

Job 6:12 [Is] my strength the strength of stones? Or is my flesh bronze?

Job 6:13 [Is] my help not within me? And is success driven from me?

Job 6:14 “ To him who is afflicted, kindness [should be shown] by his friend, Even though he forsakes the fear of the Almighty.

Job 6:15 My brothers have dealt deceitfully like a brook, Like the streams of the brooks that pass away,

Job 6:16 Which are dark because of the ice, [And] into which the snow vanishes.

Job 6:17 When it is warm, they cease to flow; When it is hot, they vanish from their place.

Job 6:18 The paths of their way turn aside, They go nowhere and perish.

Job 6:19 The caravans of Tema look, The travelers of Sheba hope for them.

Job 6:20 They are disappointed because they were confident; They come there and are confused.

Job 6:21 For now you are nothing, You see terror and are afraid.

Job 6:22 Did I ever say, ‘Bring [something] to me’? Or, ‘Offer a bribe for me from your wealth’?

Job 6:23 Or, ‘Deliver me from the enemy’s hand’? Or, ‘Redeem me from the hand of oppressors’?

Job 6:24 “ Teach me, and I will hold my tongue; Cause me to understand wherein I have erred.

Job 6:25 How forceful are right words! But what does your arguing prove?

Job 6:26 Do you intend to rebuke [my] words, And the speeches of a desperate one, [which are] as wind?

Job 6:27 Yes, you overwhelm the fatherless, And you undermine your friend.

Job 6:28 Now therefore, be pleased to look at me; For I would never lie to your face.

Job 6:29 Yield now, let there be no injustice! Yes, concede, my righteousness still stands!

Job 6:30 Is there injustice on my tongue? Cannot my taste discern the unsavory?

Job 7:1 “[Is there] not a time of hard service for man on earth? [Are not] his days also like the days of a hired man?

Job 7:2 Like a servant who earnestly desires the shade, And like a hired man who eagerly looks for his wages,

Job 7:3 So I have been allotted months of futility, And wearisome nights have been appointed to me.

Job 7:4 When I lie down, I say, ‘When shall I arise, And the night be ended?’ For I have had my fill of tossing till dawn.

Job 7:5 My flesh is caked with worms and dust, My skin is cracked and breaks out afresh.

Job 7:6 “My days are swifter than a weaver’s shuttle, And are spent without hope.

Job 7:7 Oh, remember that my life [is] a breath! My eye will never again see good.

Job 7:8 The eye of him who sees me will see me no [more;] [While] your [eyes] are upon me, I shall no longer [be.]

Job 7:9 [As] the cloud disappears and vanishes away, So he who goes down to the grave does not come up.

Job 7:10 He shall never return to his house, Nor shall his place know him anymore.

Job 7:11 “ Therefore I will not restrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

Job 7:12 [Am] I a sea, or a sea serpent, That You set a guard over me?

Job 7:13 When I say, ‘My bed will comfort me, My couch will ease my complaint,’

Job 7:14 Then You scare me with dreams And terrify me with visions,

Job 7:15 So that my soul chooses strangling [And] death rather than my body.

Job 7:16 I loathe [my life;] I would not live forever. Let me alone, For my days [are but] a breath.

Job 7:17 “What [is] man, that You should exalt him, [That] You should set Your heart on him,

Job 7:18 That You should visit him every morning, [And] test him every moment?

Job 7:19 How long? Will You not look away from me, And let me alone till I swallow my saliva?

Job 7:20 Have I sinned? What have I done to You, O watcher of men? Why have You set me as Your target, So that I am a burden to myself?

Job 7:21 Why then do You not pardon my transgression, And take away my iniquity? For now I will lie down in the dust, And You will seek me diligently, But I [will] no longer [be.”]

Job 8:1 Then Bildad the Shuhite answered and said:

Job 8:2 “How long will you speak these [things,] And the words of your mouth [be like] a strong wind?

Job 8:3 Does God subvert judgment? Or does the Almighty pervert justice?

Job 8:4 If your sons have sinned against Him, He has cast them away for their transgression.

Job 8:5 If you would earnestly seek God And make your supplication to the Almighty,

Job 8:6 If you [were] pure and upright, Surely now He would awake for you, And prosper your rightful dwelling place.

Job 8:7 Though your beginning was small, Yet your latter end would increase abundantly.

Job 8:8 “For inquire, please, of the former age, And consider the things discovered by their fathers;

Job 8:9 For we [were born] yesterday, and know nothing, Because our days on earth [are] a shadow.

Job 8:10 Will they not teach you and tell you, And utter words from their heart?

Job 8:11 “ Can the papyrus grow up without a marsh? Can the reeds flourish without water?

Job 8:12 While it [is] yet green [and] not cut down, It withers before any [other] plant.

Job 8:13 So [are] the paths of all who forget God; And the hope of the hypocrite shall perish,

Job 8:14 Whose confidence shall be cut off, And whose trust [is] a spider’s web.

Job 8:15 He leans on his house, but it does not stand. He holds it fast, but it does not endure.

Job 8:16 He grows green in the sun, And his branches spread out in his garden.

Job 8:17 His roots wrap around the rock heap, [And] look for a place in the stones.

Job 8:18 If he is destroyed from his place, Then [it] will deny him, [saying,] ‘I have not seen you.’

Job 8:19 “ Behold, this is the joy of His way, And out of the earth others will grow.

Job 8:20 Behold, God will not cast away the blameless, Nor will He uphold the evildoers.

Job 8:21 He will yet fill your mouth with laughing, And your lips with rejoicing.

Job 8:22 Those who hate you will be clothed with shame, And the dwelling place of the wicked will come to nothing.”

Job 9:1 Then Job answered and said:

Job 9:2 “Truly I know [it is] so, But how can a man be righteous before God?

Job 9:3 If one wished to contend with Him, He could not answer Him one time out of a thousand.

Job 9:4 God [is] wise in heart and mighty in strength. Who has hardened [himself] against Him and prospered?

Job 9:5 He removes the mountains, and they do not know When He overturns them in His anger;

Job 9:6 He shakes the earth out of its place, And its pillars tremble;

Job 9:7 He commands the sun, and it does not rise; He seals off the stars;

Job 9:8 He alone spreads out the heavens, And treads on the waves of the sea;

Job 9:9 He made the Bear, Orion, and the Pleiades, And the chambers of the south;

Job 9:10 He does great things past finding out, Yes, wonders without number.

Job 9:11 If He goes by me, I do not see [Him;] If He moves past, I do not perceive Him;

Job 9:12 If He takes away, who can hinder Him? Who can say to Him, ‘What are You doing?’

Job 9:13 God will not withdraw His anger, The allies of the proud lie prostrate beneath Him.

Job 9:14 “ How then can I answer Him, [And] choose my words [to reason] with Him?

Job 9:15 For though I were righteous, I could not answer Him; I would beg mercy of my Judge.

Job 9:16 If I called and He answered me, I would not believe that He was listening to my voice.

Job 9:17 For He crushes me with a tempest, And multiplies my wounds without cause.

Job 9:18 He will not allow me to catch my breath, But fills me with bitterness.

Job 9:19 If [it is a matter] of strength, indeed [He is] strong; And if of justice, who will appoint my day [in court?]

Job 9:20 Though I were righteous, my own mouth would condemn me; Though I [were] blameless, it would prove me perverse.

Job 9:21 "I am blameless, yet I do not know myself; I despise my life.

Job 9:22 It [is] all one [thing;] Therefore I say, 'He destroys the blameless and the wicked.'

Job 9:23 If the scourge slays suddenly, He laughs at the plight of the innocent.

Job 9:24 The earth is given into the hand of the wicked. He covers the faces of its judges. If it is not [He,] who else could it be?

Job 9:25 "Now my days are swifter than a runner; They flee away, they see no good.

Job 9:26 They pass by like swift ships, Like an eagle swooping on its prey.

Job 9:27 If I say, 'I will forget my complaint, I will put off my sad face and wear a smile,'

Job 9:28 I am afraid of all my sufferings; I know that You will not hold me innocent.

Job 9:29 [If] I am condemned, Why then do I labor in vain?

Job 9:30 If I wash myself with snow water, And cleanse my hands with soap,

Job 9:31 Yet You will plunge me into the pit, And my own clothes will abhor me.

Job 9:32 "For [He is] not a man, as I [am,] [That] I may answer Him, [And that] we should go to court together.

Job 9:33 Nor is there any mediator between us, [Who] may lay his hand on us both.

Job 9:34 Let Him take His rod away from me, And do not let dread of Him terrify me.

Job 9:35 [Then] I would speak and not fear Him, But it is not so with me.

Job 10:1 "My soul loathes my life; I will give free course to my complaint, I will speak in the bitterness of my soul.

Job 10:2 I will say to God, 'Do not condemn me; Show me why You contend with me.

Job 10:3 [Does it] seem good to You that You should oppress, That You should despise the work of Your hands, And smile on the counsel of the wicked?

Job 10:4 Do You have eyes of flesh? Or do You see as man sees?

Job 10:5 [Are] Your days like the days of a mortal man? [Are] Your years like the days of a mighty man,

Job 10:6 That You should seek for my iniquity And search out my sin,

Job 10:7 Although You know that I am not wicked, And [there is] no one who can deliver from Your hand?

Job 10:8 'Your hands have made me and fashioned me, An intricate unity; Yet You would destroy me.

Job 10:9 Remember, I pray, that You have made me like clay. And will You turn me into dust again?

Job 10:10 Did you not pour me out like milk, And curdle me like cheese,

Job 10:11 Clothe me with skin and flesh, And knit me together with bones and sinews?

Job 10:12 You have granted me life and favor, And Your care has preserved my spirit.

Job 10:13 'And these [things] You have hidden in Your heart; I know that this [was] with You:

Job 10:14 If I sin, then You mark me, And will not acquit me of my iniquity.

Job 10:15 If I am wicked, woe to me; Even [if] I am righteous, I cannot lift up my head. [I am] full of disgrace; See my misery!

Job 10:16 If [my head] is exalted, You hunt me like a fierce lion, And again You show Yourself awesome against me.

Job 10:17 You renew Your witnesses against me, And increase Your indignation toward me; Changes and war are [ever] with me.

Job 10:18 'Why then have You brought me out of the womb? Oh, that I had perished and no eye had seen me!

Job 10:19 I would have been as though I had not been. I would have been carried from the womb to the grave.

Job 10:20 Are not my days few? Cease! Leave me alone, that I may take a little comfort,

Job 10:21 Before I go [to the place from which] I shall not return, To the land of darkness and the shadow of death,

Job 10:22 A land as dark as darkness [itself,] As the shadow of death, without any order, [Where] even the light [is] like darkness.' "

Job 11:1 Then Zophar the Naamathite answered and said:

Job 11:2 "Should not the multitude of words be answered? And should a man full of talk be vindicated?

Job 11:3 Should your empty talk make men hold their peace? And when you mock, should no one rebuke you?

Job 11:4 For you have said, 'My doctrine [is] pure, And I am clean in your eyes.'

Job 11:5 But oh, that God would speak, And open His lips against you,

Job 11:6 That He would show you the secrets of wisdom! For [they would] double [your] prudence. Know therefore that God exacts from you [Less] than your iniquity [deserves.]

Job 11:7 "Can you search out the deep things of God? Can you find out the limits of the Almighty?

Job 11:8 [They are] higher than heaven—what can you do? Deeper than Sheol—what can you know?

Job 11:9 Their measure [is] longer than the earth And broader than the sea.

Job 11:10 "If He passes by, imprisons, and gathers [to judgment,] Then who can hinder Him?

Job 11:11 For He knows deceitful men; He sees wickedness also. Will He not then consider [it?]

Job 11:12 For an empty-headed man will be wise, When a wild donkey's colt is born a man.

Job 11:13 "If you would prepare your heart, And stretch out your hands toward Him;

Job 11:14 If iniquity [were] in your hand, [and you] put it far away, And would not let wickedness dwell in your tents;

Job 11:15 Then surely you could lift up your face without spot; Yes, you could be steadfast, and not fear;

Job 11:16 Because you would forget [your] misery, And remember [it] as waters [that have] passed away,

Job 11:17 And [your] life would be brighter than noonday. [Though] you were dark, you would be like the morning.

Job 11:18 And you would be secure, because there is hope; Yes, you would dig [around you, and] take your rest in safety.

Job 11:19 You would also lie down, and no one would make [you] afraid; [Yes,] many would court your favor.

Job 11:20 But the eyes of the wicked will fail, And they shall not escape, And their hope—loss of life!"

Job 12:1 Then Job answered and said:

Job 12:2 "No doubt you [are] the people, And wisdom will die with you!

Job 12:3 But I have understanding as well as you; I [am] not inferior to you. Indeed, who does not [know] such things as these?

Job 12:4 “I am one mocked by his friends, Who called on God, and He answered him, The just and blameless [who is] ridiculed.

Job 12:5 A lamp is despised in the thought of one who is at ease; [It is] made ready for those whose feet slip.

Job 12:6 The tents of robbers prosper, And those who provoke God are secure—In what God provides by His hand.

Job 12:7 “ But now ask the beasts, and they will teach you; And the birds of the air, and they will tell you;

Job 12:8 Or speak to the earth, and it will teach you; And the fish of the sea will explain to you.

Job 12:9 Who among all these does not know That the hand of the LORD has done this,

Job 12:10 In whose hand [is] the life of every living thing, And the breath of all mankind?

Job 12:11 Does not the ear test words And the mouth taste its food?

Job 12:12 Wisdom [is] with aged men, And with length of days, understanding.

Job 12:13 “With Him [are] wisdom and strength, He has counsel and understanding.

Job 12:14 If He breaks [a thing] down, it cannot be rebuilt; [If] He imprisons a man, there can be no release.

Job 12:15 If He withholds the waters, they dry up; [If] He sends them out, they overwhelm the earth.

Job 12:16 With Him [are] strength and prudence. The deceived and the deceiver [are] His.

Job 12:17 He leads counselors away plundered, And makes fools of the judges.

Job 12:18 He loosens the bonds of kings, And binds their waist with a belt.

Job 12:19 He leads princes away plundered, And overthrows the mighty.

Job 12:20 He deprives the trusted ones of speech, And takes away the discernment of the elders.

Job 12:21 He pours contempt on princes, And disarms the mighty.

Job 12:22 He uncovers deep things out of darkness, And brings the shadow of death to light.

Job 12:23 He makes nations great, and destroys them; He enlarges nations, and guides them.

Job 12:24 He takes away the understanding of the chiefs of the people of the earth, And makes them wander in a pathless wilderness.

Job 12:25 They grope in the dark without light, And He makes them stagger like a drunken [man.]

Job 13:1 “Behold, my eye has seen all [this,] My ear has heard and understood it.

Job 13:2 What you know, I also know; I [am] not inferior to you.

Job 13:3 But I would speak to the Almighty, And I desire to reason with God.

Job 13:4 But you forgers of lies, You [are] all worthless physicians.

Job 13:5 Oh, that you would be silent, And it would be your wisdom!

Job 13:6 Now hear my reasoning, And heed the pleadings of my lips.

Job 13:7 Will you speak wickedly for God, And talk deceitfully for Him?

Job 13:8 Will you show partiality for Him? Will you contend for God?

Job 13:9 Will it be well when He searches you out? Or can you mock Him as one mocks a man?

Job 13:10 He will surely rebuke you If you secretly show partiality.

Job 13:11 Will not His excellence make you afraid, And the dread of Him fall upon you?

Job 13:12 Your platitudes [are] proverbs of ashes, Your defenses are defenses of clay.

Job 13:13 “ Hold your peace with me, and let me speak, Then let come on me what [may!]

Job 13:14 Why do I take my flesh in my teeth, And put my life in my hands?

Job 13:15 Though He slay me, yet will I trust Him. Even so, I will defend my own ways before Him.

Job 13:16 He also [shall] be my salvation, For a hypocrite could not come before Him.

Job 13:17 Listen carefully to my speech, And to my declaration with your ears.

Job 13:18 See now, I have prepared [my] case, I know that I shall be vindicated.

Job 13:19 Who [is] he [who] will contend with me? If now I hold my tongue, I perish.

Job 13:20 “ Only two [things] do not do to me, Then I will not hide myself from You:

Job 13:21 Withdraw Your hand far from me, And let not the dread of You make me afraid.

Job 13:22 Then call, and I will answer; Or let me speak, then You respond to me.

Job 13:23 How many [are] my iniquities and sins? Make me know my transgression and my sin.

Job 13:24 Why do You hide Your face, And regard me as Your enemy?

Job 13:25 Will You frighten a leaf driven to and fro? And will You pursue dry stubble?

Job 13:26 For You write bitter things against me, And make me inherit the iniquities of my youth.

Job 13:27 You put my feet in the stocks, And watch closely all my paths. You set a limit for the soles of my feet.

Job 13:28 “ Man decays like a rotten thing, Like a garment that is moth-eaten.

Job 14:1 “Man [who is] born of woman Is of few days and full of trouble.

Job 14:2 He comes forth like a flower and fades away; He flees like a shadow and does not continue.

Job 14:3 And do You open Your eyes on such a one, And bring me to judgment with Yourself?

Job 14:4 Who can bring a clean [thing] out of an unclean? No one!

Job 14:5 Since his days [are] determined, The number of his months [is] with You; You have appointed his limits, so that he cannot pass.

Job 14:6 Look away from him that he may rest, Till like a hired man he finishes his day.

Job 14:7 “For there is hope for a tree, If it is cut down, that it will sprout again, And that its tender shoots will not cease.

Job 14:8 Though its root may grow old in the earth, And its stump may die in the ground,

Job 14:9 [Yet] at the scent of water it will bud And bring forth branches like a plant.

Job 14:10 But man dies and is laid away; Indeed he breathes his last And where [is] he?

Job 14:11 [As] water disappears from the sea, And a river becomes parched and dries up,

Job 14:12 So man lies down and does not rise. Till the heavens [are] no more, They will not awake Nor be roused from their sleep.

Job 14:13 “ Oh, that You would hide me in the grave, That You would conceal me until Your wrath is past, That You would appoint me a set time, and remember me!

Job 14:14 If a man dies, shall he live [again?] All the days of my hard service I will wait, Till my change comes.

Job 14:15 You shall call, and I will answer You; You shall desire the work of Your hands.

Job 14:16 For now You number my steps, But do not watch over my sin.

Job 14:17 My transgression [is] sealed up in a bag, And You cover my iniquity.

Job 14:18 "But [as] a mountain falls [and] crumbles away, And [as] a rock is moved from its place;

Job 14:19 [As] water wears away stones, [And as] torrents wash away the soil of the earth; So You destroy the hope of man.

Job 14:20 You prevail forever against him, and he passes on; You change his countenance and send him away.

Job 14:21 His sons come to honor, and he does not know [it;] They are brought low, and he does not perceive [it.]

Job 14:22 But his flesh will be in pain over it, And his soul will mourn over it."

Job 15:1 Then Eliphaz the Temanite answered and said:

Job 15:2 "Should a wise man answer with empty knowledge, And fill himself with the east wind?

Job 15:3 Should he reason with unprofitable talk, Or by speeches with which he can do no good?

Job 15:4 Yes, you cast off fear, And restrain prayer before God.

Job 15:5 For your iniquity teaches your mouth, And you choose the tongue of the crafty.

Job 15:6 Your own mouth condemns you, and not I; Yes, your own lips testify against you.

Job 15:7 "[Are] you the first man [who] was born? Or were you made before the hills?

Job 15:8 Have you heard the counsel of God? Do you limit wisdom to yourself?

Job 15:9 What do you know that we do not know? [What] do you understand that [is] not in us?

Job 15:10 Both the gray-haired and the aged [are] among us, Much older than your father.

Job 15:11 [Are] the consolations of God too small for you, And the word [spoken] gently with you?

Job 15:12 Why does your heart carry you away, And what do your eyes wink at,

Job 15:13 That you turn your spirit against God, And let [such] words go out of your mouth?

Job 15:14 “What [is] man, that he could be pure? And [he who is] born of a woman, that he could be righteous?

Job 15:15 If [God] puts no trust in His saints, And the heavens are not pure in His sight,

Job 15:16 How much less man, [who is] abominable and filthy, Who drinks iniquity like water!

Job 15:17 “ I will tell you, hear me; What I have seen I will declare,

Job 15:18 What wise men have told, Not hiding [anything received] from their fathers,

Job 15:19 To whom alone the land was given, And no alien passed among them:

Job 15:20 The wicked man writhes with pain all [his] days, And the number of years is hidden from the oppressor.

Job 15:21 Dreadful sounds [are] in his ears; In prosperity the destroyer comes upon him.

Job 15:22 He does not believe that he will return from darkness, For a sword is waiting for him.

Job 15:23 He wanders about for bread, [saying,] ‘Where [is it?’] He knows that a day of darkness is ready at his hand.

Job 15:24 Trouble and anguish make him afraid; They overpower him, like a king ready for battle.

Job 15:25 For he stretches out his hand against God, And acts defiantly against the Almighty,

Job 15:26 Running stubbornly against Him With his strong, embossed shield.

Job 15:27 “Though he has covered his face with his fatness, And made [his] waist heavy with fat,

Job 15:28 He dwells in desolate cities, In houses which no one inhabits, Which are destined to become ruins.

Job 15:29 He will not be rich, Nor will his wealth continue, Nor will his possessions overspread the earth.

Job 15:30 He will not depart from darkness; The flame will dry out his branches, And by the breath of His mouth he will go away.

Job 15:31 Let him not trust in futile [things,] deceiving himself, For futility will be his reward.

Job 15:32 It will be accomplished before his time, And his branch will not be green.

Job 15:33 He will shake off his unripe grape like a vine, And cast off his blossom like an olive tree.

Job 15:34 For the company of hypocrites [will be] barren, And fire will consume the tents of bribery.

Job 15:35 They conceive trouble and bring forth futility; Their womb prepares deceit.”

Job 16:1 Then Job answered and said:

Job 16:2 “I have heard many such things; Miserable comforters [are] you all!

Job 16:3 Shall words of wind have an end? Or what provokes you that you answer?

Job 16:4 I also could speak as you [do,] If your soul were in my soul’s place. I could heap up words against you, And shake my head at you;

Job 16:5 [But] I would strengthen you with my mouth, And the comfort of my lips would relieve [your grief.]

Job 16:6 “ Though I speak, my grief is not relieved; And [if] I remain silent, how am I eased?

Job 16:7 But now He has worn me out; You have made desolate all my company.

Job 16:8 You have shriveled me up, And it is a witness [against me;] My leanness rises up against me [And] bears witness to my face.

Job 16:9 He tears [me] in His wrath, and hates me; He gnashes at me with His teeth; My adversary sharpens His gaze on me.

Job 16:10 They gape at me with their mouth, They strike me reproachfully on the cheek, They gather together against me.

Job 16:11 God has delivered me to the ungodly, And turned me over to the hands of the wicked.

Job 16:12 I was at ease, but He has shattered me; He also has taken [me] by my neck, and shaken me to pieces; He has set me up for His target,

Job 16:13 His archers surround me. He pierces my heart and does not pity; He pours out my gall on the ground.

Job 16:14 He breaks me with wound upon wound; He runs at me like a warrior.

Job 16:15 “I have sewn sackcloth over my skin, And laid my head in the dust.

Job 16:16 My face is flushed from weeping, And on my eyelids [is] the shadow of death;

Job 16:17 Although no violence [is] in my hands, And my prayer [is] pure.

Job 16:18 “ O earth, do not cover my blood, And let my cry have no [resting] place!

Job 16:19 Surely even now my witness [is] in heaven, And my evidence [is] on high.

Job 16:20 My friends scorn me; My eyes pour out [tears] to God.

Job 16:21 Oh, that one might plead for a man with God, As a man [pleads] for his neighbor!

Job 16:22 For when a few years are finished, I shall go the way of no return.

Job 17:1 "My spirit is broken, My days are extinguished, The grave [is ready] for me.

Job 17:2 [Are] not mockers with me? And does not my eye dwell on their provocation?

Job 17:3 "Now put down a pledge for me with Yourself. Who [is] he [who] will shake hands with me?

Job 17:4 For You have hidden their heart from understanding; Therefore You will not exalt [them.]

Job 17:5 He who speaks flattery to [his] friends, Even the eyes of his children will fail.

Job 17:6 " But He has made me a byword of the people, And I have become one in whose face men spit.

Job 17:7 My eye has also grown dim because of sorrow, And all my members [are] like shadows.

Job 17:8 Upright [men] are astonished at this, And the innocent stirs himself up against the hypocrite.

Job 17:9 Yet the righteous will hold to his way, And he who has clean hands will be stronger and stronger.

Job 17:10 " But please, come back again, all of you, For I shall not find [one] wise [man] among you.

Job 17:11 My days are past, My purposes are broken off, [Even] the thoughts of my heart.

Job 17:12 They change the night into day; 'The light [is] near,' [they say,] in the face of darkness.

Job 17:13 If I wait [for] the grave [as] my house, If I make my bed in the darkness,

Job 17:14 If I say to corruption, 'You [are] my father,' And to the worm, 'You [are] my mother and my sister,'

Job 17:15 Where then [is] my hope? As for my hope, who can see it?

Job 17:16 [Will] they go down to the gates of Sheol? Shall [we have] rest together in the dust?"

Job 18:1 Then Bildad the Shuhite answered and said:

Job 18:2 "How long [till] you put an end to words? Gain understanding, and afterward we will speak.

Job 18:3 Why are we counted as beasts, [And] regarded as stupid in your sight?

Job 18:4 You who tear yourself in anger, Shall the earth be forsaken for you? Or shall the rock be removed from its place?

Job 18:5 “The light of the wicked indeed goes out, And the flame of his fire does not shine.

Job 18:6 The light is dark in his tent, And his lamp beside him is put out.

Job 18:7 The steps of his strength are shortened, And his own counsel casts him down.

Job 18:8 For he is cast into a net by his own feet, And he walks into a snare.

Job 18:9 The net takes [him] by the heel, [And] a snare lays hold of him.

Job 18:10 A noose [is] hidden for him on the ground, And a trap for him in the road.

Job 18:11 Terrors frighten him on every side, And drive him to his feet.

Job 18:12 His strength is starved, And destruction [is] ready at his side.

Job 18:13 It devours patches of his skin; The firstborn of death devours his limbs.

Job 18:14 He is uprooted from the shelter of his tent, And they parade him before the king of terrors.

Job 18:15 They dwell in his tent [who are] none of his; Brimstone is scattered on his dwelling.

Job 18:16 His roots are dried out below, And his branch withers above.

Job 18:17 The memory of him perishes from the earth, And he has no name among the renowned.

Job 18:18 He is driven from light into darkness, And chased out of the world.

Job 18:19 He has neither son nor posterity among his people, Nor any remaining in his dwellings.

Job 18:20 Those in the west are astonished at his day, As those in the east are frightened.

Job 18:21 Surely such [are] the dwellings of the wicked, And this [is] the place [of him] who does not know God.”

Job 19:1 Then Job answered and said:

Job 19:2 “How long will you torment my soul, And break me in pieces with words?

Job 19:3 These ten times you have reproached me; You are not ashamed [that] you have wronged me.

Job 19:4 And if indeed I have erred, My error remains with me.

Job 19:5 If indeed you exalt [yourselves] against me, And plead my disgrace against me,

Job 19:6 Know then that God has wronged me, And has surrounded me with His net.

Job 19:7 “If I cry out concerning wrong, I am not heard. If I cry aloud, [there is] no justice.

Job 19:8 He has fenced up my way, so that I cannot pass; And He has set darkness in my paths.

Job 19:9 He has stripped me of my glory, And taken the crown [from] my head.

Job 19:10 He breaks me down on every side, And I am gone; My hope He has uprooted like a tree.

Job 19:11 He has also kindled His wrath against me, And He counts me as [one of] His enemies.

Job 19:12 His troops come together And build up their road against me; They encamp all around my tent.

Job 19:13 “ He has removed my brothers far from me, And my acquaintances are completely estranged from me.

Job 19:14 My relatives have failed, And my close friends have forgotten me.

Job 19:15 Those who dwell in my house, and my maidservants, Count me as a stranger; I am an alien in their sight.

Job 19:16 I call my servant, but he gives no answer; I beg him with my mouth.

Job 19:17 My breath is offensive to my wife, And I am repulsive to the children of my own body.

Job 19:18 Even young children despise me; I arise, and they speak against me.

Job 19:19 All my close friends abhor me, And those whom I love have turned against me.

Job 19:20 My bone clings to my skin and to my flesh, And I have escaped by the skin of my teeth.

Job 19:21 “ Have pity on me, have pity on me, O you my friends, For the hand of God has struck me!

Job 19:22 Why do you persecute me as God [does,] And are not satisfied with my flesh?

Job 19:23 “ Oh, that my words were written! Oh, that they were inscribed in a book!

Job 19:24 That they were engraved on a rock With an iron pen and lead, forever!

Job 19:25 For I know [that] my Redeemer lives, And He shall stand at last on the earth;

Job 19:26 And after my skin is destroyed, this [I know,] That in my flesh I shall see God,

Job 19:27 Whom I shall see for myself, And my eyes shall behold, and not another. [How] my heart yearns within me!

Job 19:28 If you should say, 'How shall we persecute him?'—Since the root of the matter is found in me,

Job 19:29 Be afraid of the sword for yourselves; For wrath [brings] the punishment of the sword, That you may know [there is] a judgment."

Job 20:1 Then Zophar the Naamathite answered and said:

Job 20:2 "Therefore my anxious thoughts make me answer, Because of the turmoil within me.

Job 20:3 I have heard the rebuke that reproaches me, And the spirit of my understanding causes me to answer.

Job 20:4 "Do you [not] know this of old, Since man was placed on earth,

Job 20:5 That the triumphing of the wicked is short, And the joy of the hypocrite is [but] for a moment?

Job 20:6 Though his haughtiness mounts up to the heavens, And his head reaches to the clouds,

Job 20:7 [Yet] he will perish forever like his own refuse; Those who have seen him will say, 'Where is he?'

Job 20:8 He will fly away like a dream, and not be found; Yes, he will be chased away like a vision of the night.

Job 20:9 The eye [that] saw him will [see him] no more, Nor will his place behold him anymore.

Job 20:10 His children will seek the favor of the poor, And his hands will restore his wealth.

Job 20:11 His bones are full of his youthful vigor, But it will lie down with him in the dust.

Job 20:12 "Though evil is sweet in his mouth, [And] he hides it under his tongue,

Job 20:13 [Though] he spares it and does not forsake it, But still keeps it in his mouth,

Job 20:14 [Yet] his food in his stomach turns sour; It becomes cobra venom within him.

Job 20:15 He swallows down riches And vomits them up again; God casts them out of his belly.

Job 20:16 He will suck the poison of cobras; The viper's tongue will slay him.

Job 20:17 He will not see the streams, The rivers flowing with honey and cream.

Job 20:18 He will restore that for which he labored, And will not swallow [it] down; From the proceeds of business He will get no enjoyment.

Job 20:19 For he has oppressed [and] forsaken the poor, He has violently seized a house which he did not build.

Job 20:20 “Because he knows no quietness in his heart, He will not save anything he desires.

Job 20:21 Nothing is left for him to eat; Therefore his well-being will not last.

Job 20:22 In his self-sufficiency he will be in distress; Every hand of misery will come against him.

Job 20:23 [When] he is about to fill his stomach, [God] will cast on him the fury of His wrath, And will rain [it] on him while he is eating.

Job 20:24 He will flee from the iron weapon; A bronze bow will pierce him through.

Job 20:25 It is drawn, and comes out of the body; Yes, the glittering [point comes] out of his gall. Terrors [come] upon him;

Job 20:26 Total darkness [is] reserved for his treasures. An unfanned fire will consume him; It shall go ill with him who is left in his tent.

Job 20:27 The heavens will reveal his iniquity, And the earth will rise up against him.

Job 20:28 The increase of his house will depart, [And his goods] will flow away in the day of His wrath.

Job 20:29 This [is] the portion from God for a wicked man, The heritage appointed to him by God.”

Job 21:1 Then Job answered and said:

Job 21:2 “Listen carefully to my speech, And let this be your consolation.

Job 21:3 Bear with me that I may speak, And after I have spoken, keep mocking.

Job 21:4 “As for me, [is] my complaint against man? And if [it were,] why should I not be impatient?

Job 21:5 Look at me and be astonished; Put [your] hand over [your] mouth.

Job 21:6 Even when I remember I am terrified, And trembling takes hold of my flesh.

Job 21:7 Why do the wicked live [and] become old, Yes, become mighty in power?

Job 21:8 Their descendants are established with them in their sight, And their offspring before their eyes.

Job 21:9 Their houses [are] safe from fear, Neither [is] the rod of God upon them.

Job 21:10 Their bull breeds without failure; Their cow calves without miscarriage.

Job 21:11 They send forth their little ones like a flock, And their children dance.

Job 21:12 They sing to the tambourine and harp, And rejoice to the sound of the flute.

Job 21:13 They spend their days in wealth, And in a moment go down to the grave.

Job 21:14 Yet they say to God, 'Depart from us, For we do not desire the knowledge of Your ways.

Job 21:15 Who [is] the Almighty, that we should serve Him? And what profit do we have if we pray to Him?'

Job 21:16 Indeed their prosperity [is] not in their hand; The counsel of the wicked is far from me.

Job 21:17 " How often is the lamp of the wicked put out? [How often] does their destruction come upon them, The sorrows [God] distributes in His anger?

Job 21:18 They are like straw before the wind, And like chaff that a storm carries away.

Job 21:19 [They say,] 'God lays up one's iniquity for his children'; Let Him recompense him, that he may know [it.]

Job 21:20 Let his eyes see his destruction, And let him drink of the wrath of the Almighty.

Job 21:21 For what does he care about his household after him, When the number of his months is cut in half?

Job 21:22 " Can [anyone] teach God knowledge, Since He judges those on high?

Job 21:23 One dies in his full strength, Being wholly at ease and secure;

Job 21:24 His pails are full of milk, And the marrow of his bones is moist.

Job 21:25 Another man dies in the bitterness of his soul, Never having eaten with pleasure.

Job 21:26 They lie down alike in the dust, And worms cover them.

Job 21:27 "Look, I know your thoughts, And the schemes [with which] you would wrong me.

Job 21:28 For you say, 'Where [is] the house of the prince? And where [is] the tent, The dwelling place of the wicked?'

Job 21:29 Have you not asked those who travel the road? And do you not know their signs?

Job 21:30 For the wicked are reserved for the day of doom; They shall be brought out on the day of wrath.

Job 21:31 Who condemns his way to his face? And who repays him [for what] he has done?

Job 21:32 Yet he shall be brought to the grave, And a vigil kept over the tomb.

Job 21:33 The clods of the valley shall be sweet to him; Everyone shall follow him, As countless [have gone] before him.

Job 21:34 How then can you comfort me with empty words, Since falsehood remains in your answers?"

Job 22:1 Then Eliphaz the Temanite answered and said:

Job 22:2 "Can a man be profitable to God, Though he who is wise may be profitable to himself?

Job 22:3 [Is it] any pleasure to the Almighty that you are righteous? Or [is it] gain [to Him] that you make your ways blameless?

Job 22:4 "Is it because of your fear of Him that He corrects you, And enters into judgment with you?

Job 22:5 [Is] not your wickedness great, And your iniquity without end?

Job 22:6 For you have taken pledges from your brother for no reason, And stripped the naked of their clothing.

Job 22:7 You have not given the weary water to drink, And you have withheld bread from the hungry.

Job 22:8 But the mighty man possessed the land, And the honorable man dwelt in it.

Job 22:9 You have sent widows away empty, And the strength of the fatherless was crushed.

Job 22:10 Therefore snares [are] all around you, And sudden fear troubles you,

Job 22:11 Or darkness [so that] you cannot see; And an abundance of water covers you.

Job 22:12 "Is not God in the height of heaven? And see the highest stars, how lofty they are!

Job 22:13 And you say, 'What does God know? Can He judge through the deep darkness?

Job 22:14 Thick clouds cover Him, so that He cannot see, And He walks above the circle of heaven.'

Job 22:15 Will you keep to the old way Which wicked men have trod,

Job 22:16 Who were cut down before their time, Whose foundations were swept away by a flood?

Job 22:17 They said to God, 'Depart from us! What can the Almighty do to them?'

Job 22:18 Yet He filled their houses with good [things;] But the counsel of the wicked is far from me.

Job 22:19 "The righteous see [it] and are glad, And the innocent laugh at them:

Job 22:20 'Surely our adversaries are cut down, And the fire consumes their remnant.'

Job 22:21 " Now acquaint yourself with Him, and be at peace; Thereby good will come to you.

Job 22:22 Receive, please, instruction from His mouth, And lay up His words in your heart.

Job 22:23 If you return to the Almighty, you will be built up; You will remove iniquity far from your tents.

Job 22:24 Then you will lay your gold in the dust, And the [gold] of Ophir among the stones of the brooks.

Job 22:25 Yes, the Almighty will be your gold And your precious silver;

Job 22:26 For then you will have your delight in the Almighty, And lift up your face to God.

Job 22:27 You will make your prayer to Him, He will hear you, And you will pay your vows.

Job 22:28 You will also declare a thing, And it will be established for you; So light will shine on your ways.

Job 22:29 When they cast [you] down, and you say, 'Exaltation [will come!'] Then He will save the humble [person.]

Job 22:30 He will [even] deliver one who is not innocent; Yes, he will be delivered by the purity of your hands."

Job 23:1 Then Job answered and said:

Job 23:2 "Even today my complaint is bitter; My hand is listless because of my groaning.

Job 23:3 Oh, that I knew where I might find Him, [That] I might come to His seat!

Job 23:4 I would present [my] case before Him, And fill my mouth with arguments.

Job 23:5 I would know the words [which] He would answer me, And understand what He would say to me.

Job 23:6 Would He contend with me in His great power? No! But He would take [note] of me.

Job 23:7 There the upright could reason with Him, And I would be delivered forever from my Judge.

Job 23:8 “Look, I go forward, but He is not [there,] And backward, but I cannot perceive Him;

Job 23:9 When He works on the left hand, I cannot behold [Him;] When He turns to the right hand, I cannot see [Him.]

Job 23:10 But He knows the way that I take; [When] He has tested me, I shall come forth as gold.

Job 23:11 My foot has held fast to His steps; I have kept His way and not turned aside.

Job 23:12 I have not departed from the commandment of His lips; I have treasured the words of His mouth More than my necessary [food.]

Job 23:13 “But He [is] unique, and who can make Him change? And [whatever] His soul desires, [that] He does.

Job 23:14 For He performs [what is] appointed for me, And many such [things are] with Him.

Job 23:15 Therefore I am terrified at His presence; When I consider [this,] I am afraid of Him.

Job 23:16 For God made my heart weak, And the Almighty terrifies me;

Job 23:17 Because I was not cut off from the presence of darkness, And He did [not] hide deep darkness from my face.

Job 24:1 “[Since] times are not hidden from the Almighty, Why do those who know Him see not His days?

Job 24:2 “[Some] remove landmarks; They seize flocks violently and feed [on them;]

Job 24:3 They drive away the donkey of the fatherless; They take the widow’s ox as a pledge.

Job 24:4 They push the needy off the road; All the poor of the land are forced to hide.

Job 24:5 Indeed, [like] wild donkeys in the desert, They go out to their work, searching for food. The wilderness [yields] food for them [and] for [their] children.

Job 24:6 They gather their fodder in the field And glean in the vineyard of the wicked.

Job 24:7 They spend the night naked, without clothing, And have no covering in the cold.

Job 24:8 They are wet with the showers of the mountains, And huddle around the rock for want of shelter.

Job 24:9 “[Some] snatch the fatherless from the breast, And take a pledge from the poor.

Job 24:10 They cause [the poor] to go naked, without clothing; And they take away the sheaves from the hungry.

Job 24:11 They press out oil within their walls, And tread winepresses, yet suffer thirst.

Job 24:12 The dying groan in the city, And the souls of the wounded cry out; Yet God does not charge [them] with wrong.

Job 24:13 “ There are those who rebel against the light; They do not know its ways Nor abide in its paths.

Job 24:14 The murderer rises with the light; He kills the poor and needy; And in the night he is like a thief.

Job 24:15 The eye of the adulterer waits for the twilight, Saying, ‘No eye will see me’; And he disguises [his] face.

Job 24:16 In the dark they break into houses Which they marked for themselves in the daytime; They do not know the light.

Job 24:17 For the morning is the same to them as the shadow of death; If [someone] recognizes [them,] [They are in] the terrors of the shadow of death.

Job 24:18 “They [should be] swift on the face of the waters, Their portion [should be] cursed in the earth, [So that] no [one would] turn into the way of their vineyards.

Job 24:19 As drought and heat consume the snow waters, [So] the grave [consumes those who] have sinned.

Job 24:20 The womb [should] forget him, The worm [should] feed sweetly on him; He [should] be remembered no more, And wickedness [should] be broken like a tree.

Job 24:21 For he preys on the barren [who] do not bear, And does no good for the widow.

Job 24:22 “ But God draws the mighty away with His power; He rises up, but no [man] is sure of life.

Job 24:23 He gives them security, and they rely [on it;] Yet His eyes [are] on their ways.

Job 24:24 They are exalted for a little while, Then they are gone. They are brought low; They are taken out of the way like all [others;] They dry out like the heads of grain.

Job 24:25 “ Now if [it is] not [so,] who will prove me a liar, And make my speech worth nothing?”

Job 25:1 Then Bildad the Shuhite answered and said:

Job 25:2 “Dominion and fear [belong] to Him; He makes peace in His high places.

Job 25:3 Is there any number to His armies? Upon whom does His light not rise?

Job 25:4 How then can man be righteous before God? Or how can he be pure [who is] born of a woman?

Job 25:5 If even the moon does not shine, And the stars are not pure in His sight,

Job 25:6 How much less man, [who is] a maggot, And a son of man, [who is] a worm?”

Job 26:1 But Job answered and said:

Job 26:2 “How have you helped [him who is] without power? [How] have you saved the arm [that has] no strength?

Job 26:3 How have you counseled [one who has] no wisdom? And [how] have you declared sound advice to many?

Job 26:4 To whom have you uttered words? And whose spirit came from you?

Job 26:5 “The dead tremble, Those under the waters and those inhabiting them.

Job 26:6 Sheol [is] naked before Him, And Destruction has no covering.

Job 26:7 He stretches out the north over empty space; [He] hangs the earth on nothing.

Job 26:8 He binds up the water in His thick clouds, Yet the clouds are not broken under it.

Job 26:9 He covers the face of [His] throne, [And] spreads His cloud over it.

Job 26:10 He drew a circular horizon on the face of the waters, At the boundary of light and darkness.

Job 26:11 The pillars of heaven tremble, And are astonished at His rebuke.

Job 26:12 He stirs up the sea with His power, And by His understanding He breaks up the storm.

Job 26:13 By His Spirit He adorned the heavens; His hand pierced the fleeing serpent.

Job 26:14 Indeed these [are] the mere edges of His ways, And how small a whisper we hear of Him! But the thunder of His power who can understand?”

Job 27:1 Moreover Job continued his discourse, and said:

Job 27:2 “[As] God lives, [who] has taken away my justice, And the Almighty, [who] has made my soul bitter,

Job 27:3 As long as my breath [is] in me, And the breath of God in my nostrils, Job 27:4 My lips will not speak wickedness, Nor my tongue utter deceit.

Job 27:5 Far be it from me That I should say you are right; Till I die I will not put away my integrity from me.

Job 27:6 My righteousness I hold fast, and will not let it go; My heart shall not reproach [me] as long as I live.

Job 27:7 “May my enemy be like the wicked, And he who rises up against me like the unrighteous.

Job 27:8 For what is the hope of the hypocrite, Though he may gain [much,] If God takes away his life?

Job 27:9 Will God hear his cry When trouble comes upon him?

Job 27:10 Will he delight himself in the Almighty? Will he always call on God?

Job 27:11 “I will teach you about the hand of God; What [is] with the Almighty I will not conceal.

Job 27:12 Surely all of you have seen [it;] Why then do you behave with complete nonsense?

Job 27:13 “ This is the portion of a wicked man with God, And the heritage of oppressors, received from the Almighty:

Job 27:14 If his children are multiplied, [it is] for the sword; And his offspring shall not be satisfied with bread.

Job 27:15 Those who survive him shall be buried in death, And their widows shall not weep,

Job 27:16 Though he heaps up silver like dust, And piles up clothing like clay—

Job 27:17 He may pile [it] up, but the just will wear [it,] And the innocent will divide the silver.

Job 27:18 He builds his house like a moth, Like a booth [which] a watchman makes.

Job 27:19 The rich man will lie down, But not be gathered [up;] He opens his eyes, And he [is] no more.

Job 27:20 Terrors overtake him like a flood; A tempest steals him away in the night.

Job 27:21 The east wind carries him away, and he is gone; It sweeps him out of his place.

Job 27:22 It hurls against him and does not spare; He flees desperately from its power.

Job 27:23 [Men] shall clap their hands at him, And shall hiss him out of his place.

Job 28:1 “Surely there is a mine for silver, And a place [where] gold is refined.

Job 28:2 Iron is taken from the earth, And copper [is] smelted [from] ore.

Job 28:3 [Man] puts an end to darkness, And searches every recess For ore in the darkness and the shadow of death.

Job 28:4 He breaks open a shaft away from people; [In places] forgotten by feet They hang far away from men; They swing to and fro.

Job 28:5 [As for] the earth, from it comes bread, But underneath it is turned up as by fire;

Job 28:6 Its stones [are] the source of sapphires, And it contains gold dust.

Job 28:7 [That] path no bird knows, Nor has the falcon's eye seen it.

Job 28:8 The proud lions have not trodden it, Nor has the fierce lion passed over it.

Job 28:9 He puts his hand on the flint; He overturns the mountains at the roots.

Job 28:10 He cuts out channels in the rocks, And his eye sees every precious thing.

Job 28:11 He dams up the streams from trickling; [What is] hidden he brings forth to light.

Job 28:12 " But where can wisdom be found? And where [is] the place of understanding?

Job 28:13 Man does not know its value, Nor is it found in the land of the living.

Job 28:14 The deep says, '[It is] not in me'; And the sea says, '[It is] not with me.'

Job 28:15 It cannot be purchased for gold, Nor can silver be weighed [for] its price.

Job 28:16 It cannot be valued in the gold of Ophir, In precious onyx or sapphire.

Job 28:17 Neither gold nor crystal can equal it, Nor can it be exchanged for jewelry of fine gold.

Job 28:18 No mention shall be made of coral or quartz, For the price of wisdom [is] above rubies.

Job 28:19 The topaz of Ethiopia cannot equal it, Nor can it be valued in pure gold.

Job 28:20 "From where then does wisdom come? And where [is] the place of understanding?

Job 28:21 It is hidden from the eyes of all living, And concealed from the birds of the air.

Job 28:22 Destruction and Death say, 'We have heard a report about it with our ears.'

Job 28:23 God understands its way, And He knows its place.

Job 28:24 For He looks to the ends of the earth, [And] sees under the whole heavens,

Job 28:25 To establish a weight for the wind, And apportion the waters by measure.

Job 28:26 When He made a law for the rain, And a path for the thunderbolt,

Job 28:27 Then He saw [wisdom] and declared it; He prepared it, indeed, He searched it out.

Job 28:28 And to man He said, 'Behold, the fear of the Lord, that [is] wisdom, And to depart from evil [is] understanding.' "

Job 29:1 Job further continued his discourse, and said:

Job 29:2 Oh, that I were as [in] months past, As [in] the days [when] God watched over me;

Job 29:3 When His lamp shone upon my head, [And when] by His light I walked [through] darkness;

Job 29:4 Just as I was in the days of my prime, When the friendly counsel of God [was] over my tent;

Job 29:5 When the Almighty [was] yet with me, [When] my children [were] around me;

Job 29:6 When my steps were bathed with cream, And the rock poured out rivers of oil for me!

Job 29:7 "When I went out to the gate by the city, [When] I took my seat in the open square,

Job 29:8 The young men saw me and hid, And the aged arose [and] stood;

Job 29:9 The princes refrained from talking, And put [their] hand on their mouth;

Job 29:10 The voice of nobles was hushed, And their tongue stuck to the roof of their mouth.

Job 29:11 When the ear heard, then it blessed me, And when the eye saw, then it approved me;

Job 29:12 Because I delivered the poor who cried out, The fatherless and [the one who] had no helper.

Job 29:13 The blessing of a perishing [man] came upon me, And I caused the widow's heart to sing for joy.

Job 29:14 I put on righteousness, and it clothed me; My justice [was] like a robe and a turban.

Job 29:15 I [was] eyes to the blind, And I [was] feet to the lame.

Job 29:16 I [was] a father to the poor, And I searched out the case [that] I did not know.

Job 29:17 I broke the fangs of the wicked, And plucked the victim from his teeth.

Job 29:18 “Then I said, ‘I shall die in my nest, And multiply [my] days as the sand.

Job 29:19 My root [is] spread out to the waters, And the dew lies all night on my branch.

Job 29:20 My glory [is] fresh within me, And my bow is renewed in my hand.’

Job 29:21 “[Men] listened to me and waited, And kept silence for my counsel.

Job 29:22 After my words they did not speak again, And my speech settled on them [as dew.]

Job 29:23 They waited for me [as] for the rain, And they opened their mouth wide [as] for the spring rain.

Job 29:24 [If] I mocked at them, they did not believe [it,] And the light of my countenance they did not cast down.

Job 29:25 I chose the way for them, and sat as chief; So I dwelt as a king in the army, As one [who] comforts mourners.

Job 30:1 “But now they mock at me, [men] younger than I, Whose fathers I disdained to put with the dogs of my flock.

Job 30:2 Indeed, what [profit] is the strength of their hands to me? Their vigor has perished.

Job 30:3 [They are] gaunt from want and famine, Fleeing late to the wilderness, desolate and waste,

Job 30:4 Who pluck mallow by the bushes, And broom tree roots [for] their food.

Job 30:5 They were driven out from among [men,] They shouted at them as [at] a thief.

Job 30:6 [They had] to live in the clefts of the valleys, [In] caves of the earth and the rocks.

Job 30:7 Among the bushes they brayed, Under the nettles they nestled.

Job 30:8 [They were] sons of fools, Yes, sons of vile men; They were scourged from the land.

Job 30:9 “And now I am their taunting song; Yes, I am their byword.

Job 30:10 They abhor me, they keep far from me; They do not hesitate to spit in my face.

Job 30:11 Because He has loosed my bowstring and afflicted me, They have cast off restraint before me.

Job 30:12 At [my] right [hand] the rabble arises; They push away my feet, And they raise against me their ways of destruction.

Job 30:13 They break up my path, They promote my calamity; They have no helper.

Job 30:14 They come as broad breakers; Under the ruinous storm they roll along.

Job 30:15 Terrors are turned upon me; They pursue my honor as the wind, And my prosperity has passed like a cloud.

Job 30:16 “And now my soul is poured out because of my [plight;] The days of affliction take hold of me.

Job 30:17 My bones are pierced in me at night, And my gnawing pains take no rest.

Job 30:18 By great force my garment is disfigured; It binds me about as the collar of my coat.

Job 30:19 He has cast me into the mire, And I have become like dust and ashes.

Job 30:20 “ I cry out to You, but You do not answer me; I stand up, and You regard me.

Job 30:21 [But] You have become cruel to me; With the strength of Your hand You oppose me.

Job 30:22 You lift me up to the wind and cause me to ride [on it;] You spoil my success.

Job 30:23 For I know [that] You will bring me [to] death, And [to] the house appointed for all living.

Job 30:24 “ Surely He would not stretch out [His] hand against a heap of ruins, If they cry out when He destroys [it.]

Job 30:25 Have I not wept for him who was in trouble? Has [not] my soul grieved for the poor?

Job 30:26 But when I looked for good, evil came [to me;] And when I waited for light, then came darkness.

Job 30:27 My heart is in turmoil and cannot rest; Days of affliction confront me.

Job 30:28 I go about mourning, but not in the sun; I stand up in the assembly [and] cry out for help.

Job 30:29 I am a brother of jackals, And a companion of ostriches.

Job 30:30 My skin grows black and falls from me; My bones burn with fever.

Job 30:31 My harp is [turned] to mourning, And my flute to the voice of those who weep.

Job 31:1 “I have made a covenant with my eyes; Why then should I look upon a young woman?

Job 31:2 For what [is] the allotment of God from above, And the inheritance of the Almighty from on high?

Job 31:3 [Is] it not destruction for the wicked, And disaster for the workers of iniquity?

Job 31:4 Does He not see my ways, And count all my steps?

Job 31:5 “If I have walked with falsehood, Or if my foot has hastened to deceit,

Job 31:6 Let me be weighed on honest scales, That God may know my integrity.

Job 31:7 If my step has turned from the way, Or my heart walked after my eyes, Or if any spot adheres to my hands,

Job 31:8 [Then] let me sow, and another eat; Yes, let my harvest be rooted out.

Job 31:9 “If my heart has been enticed by a woman, Or [if] I have lurked at my neighbor’s door,

Job 31:10 [Then] let my wife grind for another, And let others bow down over her.

Job 31:11 For that [would be] wickedness; Yes, it [would be] iniquity [deserving of] judgment.

Job 31:12 For that [would be] a fire [that] consumes to destruction, And would root out all my increase.

Job 31:13 “If I have despised the cause of my male or female servant When they complained against me,

Job 31:14 What then shall I do when God rises up? When He punishes, how shall I answer Him?

Job 31:15 Did not He who made me in the womb make them? Did not the same One fashion us in the womb?

Job 31:16 “If I have kept the poor from [their] desire, Or caused the eyes of the widow to fail,

Job 31:17 Or eaten my morsel by myself, So that the fatherless could not eat of it

Job 31:18 (But from my youth I reared him as a father, And from my mother’s womb I guided [the widow);]

Job 31:19 If I have seen anyone perish for lack of clothing, Or any poor [man] without covering;

Job 31:20 If his heart has not blessed me, And [if] he was [not] warmed with the fleece of my sheep;

Job 31:21 If I have raised my hand against the fatherless, When I saw I had help in the gate;

Job 31:22 [Then] let my arm fall from my shoulder, Let my arm be torn from the socket.

Job 31:23 For destruction [from] God [is] a terror to me, And because of His magnificence I cannot endure.

Job 31:24 “If I have made gold my hope, Or said to fine gold, ‘[You are] my confidence’;

Job 31:25 If I have rejoiced because my wealth [was] great, And because my hand had gained much;

Job 31:26 If I have observed the sun when it shines, Or the moon moving [in] brightness,

Job 31:27 So that my heart has been secretly enticed, And my mouth has kissed my hand;

Job 31:28 This also [would be] an iniquity [deserving of] judgment, For I would have denied God [who is] above.

Job 31:29 “If I have rejoiced at the destruction of him who hated me, Or lifted myself up when evil found him

Job 31:30 (Indeed I have not allowed my mouth to sin By asking for a curse on his soul);

Job 31:31 If the men of my tent have not said, ‘Who is there that has not been satisfied with his meat?’

Job 31:32 ([But] no sojourner had to lodge in the street, [For] I have opened my doors to the traveler);

Job 31:33 If I have covered my transgressions as Adam, By hiding my iniquity in my bosom,

Job 31:34 Because I feared the great multitude, And dreaded the contempt of families, So that I kept silence [And] did not go out of the door—

Job 31:35 Oh, that I had one to hear me! Here is my mark. [Oh, that] the Almighty would answer me, [That] my Prosecutor had written a book!

Job 31:36 Surely I would carry it on my shoulder, [And] bind it on me [like] a crown;

Job 31:37 I would declare to Him the number of my steps; Like a prince I would approach Him.

Job 31:38 “If my land cries out against me, And its furrows weep together;

Job 31:39 If I have eaten its fruit without money, Or caused its owners to lose their lives;

Job 31:40 [Then] let thistles grow instead of wheat, And weeds instead of barley.” The words of Job are ended.

Job 32:1 So these three men ceased answering Job, because he [was] righteous in his own eyes.

Job 32:2 Then the wrath of Elihu, the son of Barachel the Buzite, of the family of Ram, was aroused against Job; his wrath was aroused because he justified himself rather than God.

Job 32:3 Also against his three friends his wrath was aroused, because they had found no answer, and [yet] had condemned Job.

Job 32:4 Now because they [were] years older than he, Elihu had waited to speak to Job.

Job 32:5 When Elihu saw that [there was] no answer in the mouth of these three men, his wrath was aroused.

Job 32:6 So Elihu, the son of Barachel the Buzite, answered and said: "I [am] young in years, and you [are] very old; Therefore I was afraid, And dared not declare my opinion to you.

Job 32:7 I said, 'Age should speak, And multitude of years should teach wisdom.'

Job 32:8 But [there is] a spirit in man, And the breath of the Almighty gives him understanding.

Job 32:9 Great men are not [always] wise, Nor do the aged [always] understand justice.

Job 32:10 "Therefore I say, 'Listen to me, I also will declare my opinion.'

Job 32:11 Indeed I waited for your words, I listened to your reasonings, while you searched out what to say.

Job 32:12 I paid close attention to you; And surely not one of you convinced Job, [Or] answered his words—

Job 32:13 Lest you say, 'We have found wisdom'; God will vanquish him, not man.

Job 32:14 Now he has not directed [his] words against me; So I will not answer him with your words.

Job 32:15 " They are dismayed and answer no more; Words escape them.

Job 32:16 And I have waited, because they did not speak, Because they stood still [and] answered no more.

Job 32:17 I also will answer my part, I too will declare my opinion.

Job 32:18 For I am full of words; The spirit within me compels me.

Job 32:19 Indeed my belly [is] like wine [that] has no vent; It is ready to burst like new wineskins.

Job 32:20 I will speak, that I may find relief; I must open my lips and answer.

Job 32:21 Let me not, I pray, show partiality to anyone; Nor let me flatter any man.

Job 32:22 For I do not know how to flatter, [Else] my Maker would soon take me away.

Job 33:1 "But please, Job, hear my speech, And listen to all my words.

Job 33:2 Now, I open my mouth; My tongue speaks in my mouth.

Job 33:3 My words [come] from my upright heart; My lips utter pure knowledge.

Job 33:4 The Spirit of God has made me, And the breath of the Almighty gives me life.

Job 33:5 If you can answer me, Set [your words] in order before me; Take your stand.

Job 33:6 Truly I [am] as your spokesman before God; I also have been formed out of clay.

Job 33:7 Surely no fear of me will terrify you, Nor will my hand be heavy on you.

Job 33:8 " Surely you have spoken in my hearing, And I have heard the sound of [your] words, [saying,]

Job 33:9 'I [am] pure, without transgression; I [am] innocent, and [there is] no iniquity in me.

Job 33:10 Yet He finds occasions against me, He counts me as His enemy;

Job 33:11 He puts my feet in the stocks, He watches all my paths.'

Job 33:12 " Look, [in] this you are not righteous. I will answer you, For God is greater than man.

Job 33:13 Why do you contend with Him? For He does not give an accounting of any of His words.

Job 33:14 For God may speak in one way, or in another, [Yet man] does not perceive it.

Job 33:15 In a dream, in a vision of the night, When deep sleep falls upon men, While slumbering on their beds,

Job 33:16 Then He opens the ears of men, And seals their instruction.

Job 33:17 In order to turn man [from his] deed, And conceal pride from man,

Job 33:18 He keeps back his soul from the Pit, And his life from perishing by the sword.

Job 33:19 " Man is also chastened with pain on his bed, And with strong [pain] in many of his bones,

Job 33:20 So that his life abhors bread, And his soul succulent food.

Job 33:21 His flesh wastes away from sight, And his bones stick out [which once] were not seen.

Job 33:22 Yes, his soul draws near the Pit, And his life to the executioners.

Job 33:23 " If there is a messenger for him, A mediator, one among a thousand, To show man His uprightness, Job 33:24 Then He is gracious to him, and says, 'Deliver him from going down to the Pit; I have found a ransom';

Job 33:25 His flesh shall be young like a child's, He shall return to the days of his youth.

Job 33:26 He shall pray to God, and He will delight in him, He shall see His face with joy, For He restores to man His righteousness.

Job 33:27 Then he looks at men and says, 'I have sinned, and perverted [what was] right, And it did not profit me.'

Job 33:28 He will redeem his soul from going down to the Pit, And his life shall see the light.

Job 33:29 "Behold, God works all these [things,] Twice, [in fact,] three [times] with a man,

Job 33:30 To bring back his soul from the Pit, That he may be enlightened with the light of life.

Job 33:31 "Give ear, Job, listen to me; Hold your peace, and I will speak.

Job 33:32 If you have anything to say, answer me; Speak, for I desire to justify you.

Job 33:33 If not, listen to me; Hold your peace, and I will teach you wisdom."

Job 34:1 Elihu further answered and said:

Job 34:2 "Hear my words, you wise [men;] Give ear to me, you who have knowledge.

Job 34:3 For the ear tests words As the palate tastes food.

Job 34:4 Let us choose justice for ourselves; Let us know among ourselves what [is] good.

Job 34:5 "For Job has said, 'I am righteous, But God has taken away my justice;

Job 34:6 Should I lie concerning my right? My wound [is] incurable, [though I am] without transgression.'

Job 34:7 What man [is] like Job, [Who] drinks scorn like water,

Job 34:8 Who goes in company with the workers of iniquity, And walks with wicked men?

Job 34:9 For he has said, 'It profits a man nothing That he should delight in God.'

Job 34:10 " Therefore listen to me, you men of understanding: Far be it from God [to do] wickedness, And [from] the Almighty to [commit] iniquity.

Job 34:11 For He repays man [according to] his work, And makes man to find a reward according to [his] way.

Job 34:12 Surely God will never do wickedly, Nor will the Almighty pervert justice.

Job 34:13 Who gave Him charge over the earth? Or who appointed [Him over] the whole world?

Job 34:14 If He should set His heart on it, [If] He should gather to Himself His Spirit and His breath,

Job 34:15 All flesh would perish together, And man would return to dust.

Job 34:16 “If [you have] understanding, hear this; listen to the sound of my words:

Job 34:17 Should one who hates justice govern? Will you condemn [Him who is] most just?

Job 34:18 [Is it fitting] to say to a king, ‘[You are] worthless,’ [And] to nobles, ‘[You are] wicked’?

Job 34:19 Yet He is not partial to princes, Nor does He regard the rich more than the poor; For they [are] all the work of His hands.

Job 34:20 In a moment they die, in the middle of the night; The people are shaken and pass away; The mighty are taken away without a hand.

Job 34:21 “For His eyes [are] on the ways of man, And He sees all his steps.

Job 34:22 There is no darkness nor shadow of death Where the workers of iniquity may hide themselves.

Job 34:23 For He need not further consider a man, That he should go before God in judgment.

Job 34:24 He breaks in pieces mighty men without inquiry, And sets others in their place.

Job 34:25 Therefore he knows their works; He overthrows [them] in the night, And they are crushed.

Job 34:26 He strikes them as wicked [men] In the open sight of others,

Job 34:27 Because they turned back from Him, And would not consider any of His ways,

Job 34:28 So that they caused the cry of the poor to come to Him; For He hears the cry of the afflicted.

Job 34:29 When He gives quietness, who then can make trouble? And when He hides [His] face, who then can see Him, Whether [it is] against a nation or a man alone?—

Job 34:30 That the hypocrite should not reign, Lest the people be ensnared.

Job 34:31 “ For has [anyone] said to God, ‘I have borne [chastening;] I will offend no more;

Job 34:32 Teach me [what] I do not see; If I have done iniquity, I will do no more’?

Job 34:33 Should He repay [it] according to your [terms,] [Just] because you disavow it? You must choose, and not I; Therefore speak what you know.

Job 34:34 “Men of understanding say to me, Wise men who listen to me:

Job 34:35 ‘Job speaks without knowledge, His words [are] without wisdom.’

Job 34:36 Oh, that Job were tried to the utmost, Because [his] answers [are like] those of wicked men!

Job 34:37 For he adds rebellion to his sin; He claps [his hands] among us, And multiplies his words against God.”

Job 35:1 Moreover Elihu answered and said:

Job 35:2 “Do you think this is right? Do you say, ‘My righteousness is more than God’s’?

Job 35:3 For you say, ‘What advantage will it be to You? What profit shall I have, more than [if] I had sinned?’

Job 35:4 “ I will answer you, And your companions with you.

Job 35:5 Look to the heavens and see; And behold the clouds—They are higher than you.

Job 35:6 If you sin, what do you accomplish against Him? Or, [if] your transgressions are multiplied, what do you do to Him?

Job 35:7 If you are righteous, what do you give Him? Or what does He receive from your hand?

Job 35:8 Your wickedness affects a man such as you, And your righteousness a son of man.

Job 35:9 “Because of the multitude of oppressions they cry out; They cry out for help because of the arm of the mighty.

Job 35:10 But no one says, ‘Where [is] God my Maker, Who gives songs in the night,

Job 35:11 Who teaches us more than the beasts of the earth, And makes us wiser than the birds of heaven?’

Job 35:12 There they cry out, but He does not answer, Because of the pride of evil men.

Job 35:13 Surely God will not listen to empty [talk,] Nor will the Almighty regard it.

Job 35:14 Although you say you do not see Him, [Yet] justice [is] before Him, and you must wait for Him.

Job 35:15 And now, because He has not punished in His anger, Nor taken much notice of folly,

Job 35:16 Therefore Job opens his mouth in vain; He multiplies words without knowledge.”

Job 36:1 Elihu also proceeded and said:

Job 36:2 “Bear with me a little, and I will show you That [there are] yet words to speak on God’s behalf.

Job 36:3 I will fetch my knowledge from afar; I will ascribe righteousness to my Maker.

Job 36:4 For truly my words [are] not false; One who is perfect in knowledge [is] with you.

Job 36:5 “Behold, God [is] mighty, but despises [no one;] [He is] mighty in strength of understanding.

Job 36:6 He does not preserve the life of the wicked, But gives justice to the oppressed.

Job 36:7 He does not withdraw His eyes from the righteous; But [they are] on the throne with kings, For He has seated them forever, And they are exalted.

Job 36:8 And if [they are] bound in fetters, Held in the cords of affliction,

Job 36:9 Then He tells them their work and their transgressions— That they have acted defiantly.

Job 36:10 He also opens their ear to instruction, And commands that they turn from iniquity.

Job 36:11 If they obey and serve [Him,] They shall spend their days in prosperity, And their years in pleasures.

Job 36:12 But if they do not obey, They shall perish by the sword, And they shall die without knowledge.

Job 36:13 “ But the hypocrites in heart store up wrath; They do not cry for help when He binds them.

Job 36:14 They die in youth, And their life [ends] among the perverted persons.

Job 36:15 He delivers the poor in their affliction, And opens their ears in oppression.

Job 36:16 “Indeed He would have brought you out of dire distress, [Into] a broad place where [there is] no restraint; And what is set on your table [would be] full of richness.

Job 36:17 But you are filled with the judgment due the wicked; Judgment and justice take hold [of you.]

Job 36:18 Because [there is] wrath, [beware] lest He take you away with [one] blow; For a large ransom would not help you avoid [it.]

Job 36:19 Will your riches, Or all the mighty forces, Keep you from distress?

Job 36:20 Do not desire the night, When people are cut off in their place.

Job 36:21 Take heed, do not turn to iniquity, For you have chosen this rather than affliction.

Job 36:22 “ Behold, God is exalted by His power; Who teaches like Him?

Job 36:23 Who has assigned Him His way, Or who has said, ‘You have done wrong’?

Job 36:24 “ Remember to magnify His work, Of which men have sung.

Job 36:25 Everyone has seen it; Man looks on [it] from afar.

Job 36:26 “Behold, God [is] great, and we do not know [Him;] Nor can the number of His years [be] discovered.

Job 36:27 For He draws up drops of water, Which distill as rain from the mist,

Job 36:28 Which the clouds drop down [And] pour abundantly on man.

Job 36:29 Indeed, can [anyone] understand the spreading of clouds, The thunder from His canopy?

Job 36:30 Look, He scatters his light upon it, And covers the depths of the sea.

Job 36:31 For by these He judges the peoples; He gives food in abundance.

Job 36:32 He covers [His] hands with lightning, And commands it to strike.

Job 36:33 His thunder declares it, The cattle also, concerning the rising [storm.]

Job 37:1 “At this also my heart trembles, And leaps from its place.

Job 37:2 Hear attentively the thunder of His voice, And the rumbling [that] comes from His mouth.

Job 37:3 He sends it forth under the whole heaven, His lightning to the ends of the earth.

Job 37:4 After it a voice roars; He thunders with His majestic voice, And He does not restrain them when His voice is heard.

Job 37:5 God thunders marvelously with His voice; He does great things which we cannot comprehend.

Job 37:6 For He says to the snow, ‘Fall [on] the earth’; Likewise to the gentle rain and the heavy rain of His strength.

Job 37:7 He seals the hand of every man, That all men may know His work.

Job 37:8 The beasts go into dens, And remain in their lairs.

Job 37:9 From the chamber [of the south] comes the whirlwind, And cold from the scattering winds [of the north.]

Job 37:10 By the breath of God ice is given, And the broad waters are frozen.

Job 37:11 Also with moisture He saturates the thick clouds; He scatters His bright clouds.

Job 37:12 And they swirl about, being turned by His guidance, That they may do whatever He commands them On the face of the whole earth.

Job 37:13 He causes it to come, Whether for correction, Or for His land, Or for mercy.

Job 37:14 “ Listen to this, O Job; Stand still and consider the wondrous works of God.

Job 37:15 Do you know when God dispatches them, And causes the light of His cloud to shine?

Job 37:16 Do you know how the clouds are balanced, Those wondrous works of Him who is perfect in knowledge?

Job 37:17 Why [are] your garments hot, When He quiets the earth by the south [wind?]

Job 37:18 With Him, have you spread out the skies, Strong as a cast metal mirror?

Job 37:19 “Teach us what we should say to Him, [For] we can prepare nothing because of the darkness.

Job 37:20 Should He be told that I [wish to] speak? If a man were to speak, surely he would be swallowed up.

Job 37:21 Even now [men] cannot look at the light [when it is] bright in the skies, When the wind has passed and cleared them.

Job 37:22 He comes from the north [as] golden [splendor;] With God [is] awesome majesty.

Job 37:23 As [for] the Almighty, we cannot find Him; [He is] excellent in power, [In] judgment and abundant justice; He does not oppress.

Job 37:24 Therefore men fear Him; He shows no partiality to any [who are] wise of heart.”

Job 38:1 Then the LORD answered Job out of the whirlwind, and said:

Job 38:2 “Who [is] this who darkens counsel By words without knowledge?

Job 38:3 Now prepare yourself like a man; I will question you, and you shall answer Me.

Job 38:4 “ Where were you when I laid the foundations of the earth? Tell [Me,] if you have understanding.

Job 38:5 Who determined its measurements? Surely you know! Or who stretched the line upon it?

Job 38:6 To what were its foundations fastened? Or who laid its cornerstone,

Job 38:7 When the morning stars sang together, And all the sons of God shouted for joy?

Job 38:8 “Or [who] shut in the sea with doors, When it burst forth [and] issued from the womb;

Job 38:9 When I made the clouds its garment, And thick darkness its swaddling band;

Job 38:10 When I fixed My limit for it, And set bars and doors;

Job 38:11 When I said, ‘This far you may come, but no farther, And here your proud waves must stop!’

Job 38:12 “ Have you commanded the morning since your days [began,] [And] caused the dawn to know its place,

Job 38:13 That it might take hold of the ends of the earth, And the wicked be shaken out of it?

Job 38:14 It takes on form like clay [under] a seal, And stands out like a garment.

Job 38:15 From the wicked their light is withheld, And the upraised arm is broken.

Job 38:16 “Have you entered the springs of the sea? Or have you walked in search of the depths?

Job 38:17 Have the gates of death been revealed to you? Or have you seen the doors of the shadow of death?

Job 38:18 Have you comprehended the breadth of the earth? Tell [Me,] if you know all this.

Job 38:19 “ Where [is] the way [to] the dwelling of light? And darkness, where [is] its place,

Job 38:20 That you may take it to its territory, That you may know the paths [to] its home?

Job 38:21 Do you know [it,] because you were born then, Or [because] the number of your days [is] great?

Job 38:22 “Have you entered the treasury of snow, Or have you seen the treasury of hail,

Job 38:23 Which I have reserved for the time of trouble, For the day of battle and war?

Job 38:24 By what way is light diffused, [Or] the east wind scattered over the earth?

Job 38:25 “Who has divided a channel for the overflowing [water,] Or a path for the thunderbolt,

Job 38:26 To cause it to rain on a land [where there is] no one, A wilderness in which [there is] no man;

Job 38:27 To satisfy the desolate waste, And cause to spring forth the growth of tender grass?

Job 38:28 Has the rain a father? Or who has begotten the drops of dew?

Job 38:29 From whose womb comes the ice? And the frost of heaven, who gives it birth?

Job 38:30 The waters harden like stone, And the surface of the deep is frozen.

Job 38:31 “ Can you bind the cluster of the Pleiades, Or loose the belt of Orion?

Job 38:32 Can you bring out Mazzaroth in its season? Or can you guide the Great Bear with its cubs?

Job 38:33 Do you know the ordinances of the heavens? Can you set their dominion over the earth?

Job 38:34 “Can you lift up your voice to the clouds, That an abundance of water may cover you?

Job 38:35 Can you send out lightnings, that they may go, And say to you, ‘Here we [are!’?]

Job 38:36 Who has put wisdom in the mind? Or who has given understanding to the heart?

Job 38:37 Who can number the clouds by wisdom? Or who can pour out the bottles of heaven,

Job 38:38 When the dust hardens in clumps, And the clods cling together?

Job 38:39 “ Can you hunt the prey for the lion, Or satisfy the appetite of the young lions,

Job 38:40 When they crouch in [their] dens, [Or] lurk in their lairs to lie in wait?

Job 38:41 Who provides food for the raven, When its young ones cry to God, And wander about for lack of food?

Job 39:1 “Do you know the time when the wild mountain goats bear young? [Or] can you mark when the deer gives birth?

Job 39:2 Can you number the months [that] they fulfill? Or do you know the time when they bear young?

Job 39:3 They bow down, They bring forth their young, They deliver their offspring.

Job 39:4 Their young ones are healthy, They grow strong with grain; They depart and do not return to them.

Job 39:5 “Who set the wild donkey free? Who loosed the bonds of the onager,

Job 39:6 Whose home I have made the wilderness, And the barren land his dwelling?

Job 39:7 He scorns the tumult of the city; He does not heed the shouts of the driver.

Job 39:8 The range of the mountains [is] his pasture, And he searches after every green thing.

Job 39:9 “Will the wild ox be willing to serve you? Will he bed by your manger?

Job 39:10 Can you bind the wild ox in the furrow with ropes? Or will he plow the valleys behind you?

Job 39:11 Will you trust him because his strength [is] great? Or will you leave your labor to him?

Job 39:12 Will you trust him to bring home your grain, And gather it to your threshing floor?

Job 39:13 “The wings of the ostrich wave proudly, But are her wings and pinions [like the] kindly stork’s?

Job 39:14 For she leaves her eggs on the ground, And warms them in the dust;

Job 39:15 She forgets that a foot may crush them, Or that a wild beast may break them.

Job 39:16 She treats her young harshly, as though [they were] not hers; Her labor is in vain, without concern,

Job 39:17 Because God deprived her of wisdom, And did not endow her with understanding.

Job 39:18 When she lifts herself on high, She scorns the horse and its rider.

Job 39:19 “Have you given the horse strength? Have you clothed his neck with thunder?

Job 39:20 Can you frighten him like a locust? His majestic snorting strikes terror.

Job 39:21 He paws in the valley, and rejoices in [his] strength; He gallops into the clash of arms.

Job 39:22 He mocks at fear, and is not frightened; Nor does he turn back from the sword.

Job 39:23 The quiver rattles against him, The glittering spear and javelin.

Job 39:24 He devours the distance with fierceness and rage; Nor does he come to a halt because the trumpet [has] sounded.

Job 39:25 At the [blast of] the trumpet he says, ‘Aha!’ He smells the battle from afar, The thunder of captains and shouting.

Job 39:26 “Does the hawk fly by your wisdom, [And] spread its wings toward the south?

Job 39:27 Does the eagle mount up at your command, And make its nest on high?

Job 39:28 On the rocks it dwells and resides, On the crag of the rock and the stronghold.

Job 39:29 From there it spies out the prey; Its eyes observe from afar.

Job 39:30 Its young ones suck up blood; And where the slain [are,] there it [is.”]

Job 40:1 Moreover the LORD answered Job, and said:

Job 40:2 “Shall the one who contends with the Almighty correct [Him?] He who rebukes God, let him answer it.”

Job 40:3 Then Job answered the LORD and said:

Job 40:4 “Behold, I am vile; What shall I answer You? I lay my hand over my mouth.

Job 40:5 Once I have spoken, but I will not answer; Yes, twice, but I will proceed no further.”

Job 40:6 Then the LORD answered Job out of the whirlwind, and said:

Job 40:7 “Now prepare yourself like a man; I will question you, and you shall answer Me:

Job 40:8 “Would you indeed annul My judgment? Would you condemn Me that you may be justified?

Job 40:9 Have you an arm like God? Or can you thunder with a voice like His?

Job 40:10 Then adorn yourself [with] majesty and splendor, and array yourself with glory and beauty.

Job 40:11 Disperse the rage of your wrath; Look on everyone [who is] proud, and humble him.

Job 40:12 Look on everyone [who is] proud, [and] bring him low; Tread down the wicked in their place.

Job 40:13 Hide them in the dust together, Bind their faces in hidden [darkness.]

Job 40:14 Then I will also confess to you That your own right hand can save you.

Job 40:15 “ Look now at the behemoth, which I made [along] with you; He eats grass like an ox.

Job 40:16 See now, his strength [is] in his hips, And his power [is] in his stomach muscles.

Job 40:17 He moves his tail like a cedar; The sinews of his thighs are tightly knit.

Job 40:18 His bones [are like] beams of bronze, His ribs like bars of iron.

Job 40:19 He [is] the first of the ways of God; Only He who made him can bring near His sword.

Job 40:20 Surely the mountains yield food for him, And all the beasts of the field play there.

Job 40:21 He lies under the lotus trees, In a covert of reeds and marsh.

Job 40:22 The lotus trees cover him [with] their shade; The willows by the brook surround him.

Job 40:23 Indeed the river may rage, [Yet] he is not disturbed; He is confident, though the Jordan gushes into his mouth,

Job 40:24 [Though] he takes it in his eyes, [Or] one pierces [his] nose with a snare.

Job 41:1 “Can you draw out Leviathan with a hook, Or [snare] his tongue with a line [which] you lower?

Job 41:2 Can you put a reed through his nose, Or pierce his jaw with a hook?

Job 41:3 Will he make many supplications to you? Will he speak softly to you?

Job 41:4 Will he make a covenant with you? Will you take him as a servant forever?

Job 41:5 Will you play with him as [with] a bird, Or will you leash him for your maidens?

Job 41:6 Will [your] companions make a banquet of him? Will they apportion him among the merchants?

Job 41:7 Can you fill his skin with harpoons, Or his head with fishing spears?

Job 41:8 Lay your hand on him; Remember the battle—Never do it again!

Job 41:9 Indeed, [any] hope of [overcoming] him is false; Shall [one not] be overwhelmed at the sight of him?

Job 41:10 No one [is so] fierce that he would dare stir him up. Who then is able to stand against Me?

Job 41:11 Who has preceded Me, that I should pay [him?] Everything under heaven is Mine.

Job 41:12 “I will not conceal his limbs, His mighty power, or his graceful proportions.

Job 41:13 Who can remove his outer coat? Who can approach [him] with a double bridle?

Job 41:14 Who can open the doors of his face, [With] his terrible teeth all around?

Job 41:15 [His] rows of scales are [his] pride, Shut up tightly [as with] a seal;

Job 41:16 One is so near another That no air can come between them;

Job 41:17 They are joined one to another, They stick together and cannot be parted.

Job 41:18 His sneezings flash forth light, And his eyes [are] like the eyelids of the morning.

Job 41:19 Out of his mouth go burning lights; Sparks of fire shoot out.

Job 41:20 Smoke goes out of his nostrils, As [from] a boiling pot and burning rushes.

Job 41:21 His breath kindles coals, And a flame goes out of his mouth.

Job 41:22 Strength dwells in his neck, And sorrow dances before him.

Job 41:23 The folds of his flesh are joined together; They are firm on him and cannot be moved.

Job 41:24 His heart is as hard as stone, Even as hard as the lower [millstone.]

Job 41:25 When he raises himself up, the mighty are afraid; Because of his crashings they are beside themselves.

Job 41:26 [Though] the sword reaches him, it cannot avail; Nor does spear, dart, or javelin.

Job 41:27 He regards iron as straw, [And] bronze as rotten wood.

Job 41:28 The arrow cannot make him flee; Slingstones become like stubble to him.

Job 41:29 Darts are regarded as straw; He laughs at the threat of javelins.

Job 41:30 His undersides [are] like sharp potsherds; He spreads pointed [marks] in the mire.

Job 41:31 He makes the deep boil like a pot; He makes the sea like a pot of ointment.

Job 41:32 He leaves a shining wake behind him; [One] would think the deep had white hair.

Job 41:33 On earth there is nothing like him, Which is made without fear.

Job 41:34 He beholds every high [thing;] He [is] king over all the children of pride.”

Job 42:1 Then Job answered the LORD and said:

Job 42:2 “I know that You can do everything, And that no purpose [of Yours] can be withheld from You.

Job 42:3 [You asked,] ‘Who [is] this who hides counsel without knowledge?’ Therefore I have uttered what I did not understand, Things too wonderful for me, which I did not know.

Job 42:4 Listen, please, and let me speak; [You said,] ‘I will question you, and you shall answer Me.’

Job 42:5 “I have heard of You by the hearing of the ear, But now my eye sees You.

Job 42:6 Therefore I abhor [myself,] And repent in dust and ashes.”

Job 42:7 And so it was, after the LORD had spoken these words to Job, that the LORD said to Eliphaz the Temanite, “My wrath is aroused against you and your two friends, for you have not spoken of Me [what is] right, as My servant Job [has.]

Job 42:8 “Now therefore, take for yourselves seven bulls and seven rams, go to My servant Job, and offer up for yourselves a burnt offering; and My servant Job shall pray for you. For I will accept him, lest I deal with you [according to your] folly; because you have not spoken of Me [what is] right, as My servant Job [has.”]

Job 42:9 So Eliphaz the Temanite and Bildad the Shuhite [and] Zophar the Naamathite went and did as the LORD commanded them; for the LORD had accepted Job.

Job 42:10 And the LORD restored Job’s losses when he prayed for his friends. Indeed the LORD gave Job twice as much as he had before.

Job 42:11 Then all his brothers, all his sisters, and all those who had been his acquaintances before, came to him and ate food with him in his house; and they consoled him and comforted him for all the adversity that the LORD had brought upon him. Each one gave him a piece of silver and each a ring of gold.

Job 42:12 Now the LORD blessed the latter [days] of Job more than his beginning; for he had fourteen thousand sheep, six thousand camels, one thousand yoke of oxen, and one thousand female donkeys.

Job 42:13 He also had seven sons and three daughters.

Job 42:14 And he called the name of the first Jemimah, the name of the second Keziah, and the name of the third Keren-Happuch.

Job 42:15 In all the land were found no women [so] beautiful as the daughters of Job; and their father gave them an inheritance among their brothers.

Job 42:16 After this Job lived one hundred and forty years, and saw his children and grandchildren [for] four generations.

Job 42:17 So Job died, old and full of days.

Psalms

1:1 Blessed [is] the man Who walks not in the counsel of the ungodly, Nor stands in the path of sinners, Nor sits in the seat of the scornful;

Psalms 1:2 But his delight [is] in the law of the LORD, And in His law he meditates day and night.

Psalms 1:3 He shall be like a tree Planted by the rivers of water, That brings forth its fruit in its season, Whose leaf also shall not wither; And whatever he does shall prosper.

Psalms 1:4 The ungodly [are] not so, But [are] like the chaff which the wind drives away.

Psalms 1:5 Therefore the ungodly shall not stand in the judgment, Nor sinners in the congregation of the righteous.

Psalms 1:6 For the LORD knows the way of the righteous, But the way of the ungodly shall perish.

Psalms 2:1 Why do the nations rage, And the people plot a vain thing?

Psalms 2:2 The kings of the earth set themselves, And the rulers take counsel together, Against the LORD and against His Anointed, [saying,]

Psalms 2:3 “Let us break Their bonds in pieces And cast away Their cords from us.”

Psalms 2:4 He who sits in the heavens shall laugh; The LORD shall hold them in derision.

Psalms 2:5 Then He shall speak to them in His wrath, And distress them in His deep displeasure:

Psalms 2:6 “Yet I have set My King On My holy hill of Zion.”

Psalms 2:7 “I will declare the decree: The LORD has said to Me, ‘You [are] My Son, Today I have begotten You.

Psalms 2:8 Ask of Me, and I will give [You] The nations [for] Your inheritance, And the ends of the earth [for] Your possession.

Psalms 2:9 You shall break them with a rod of iron; You shall dash them to pieces like a potter's vessel.' "

Psalms 2:10 Now therefore, be wise, O kings; Be instructed, you judges of the earth.

Psalms 2:11 Serve the LORD with fear, And rejoice with trembling.

Psalms 2:12 Kiss the Son, lest He be angry, And you perish [in] the way, When His wrath is kindled but a little. Blessed [are] all those who put their trust in Him.

Psalms 3:1 A Psalm of David when he fled from Absalom his son. LORD, how they have increased who trouble me! Many [are] they who rise up against me.

Psalms 3:2 Many [are] they who say of me, "[There is] no help for him in God." Selah

Psalms 3:3 But You, O LORD, [are] a shield for me, My glory and the One who lifts up my head.

Psalms 3:4 I cried to the LORD with my voice, And He heard me from His holy hill. Selah

Psalms 3:5 I lay down and slept; I awoke, for the LORD sustained me.

Psalms 3:6 I will not be afraid of ten thousands of people Who have set [themselves] against me all around.

Psalms 3:7 Arise, O LORD; Save me, O my God! For You have struck all my enemies on the cheekbone; You have broken the teeth of the ungodly.

Psalms 3:8 Salvation [belongs] to the LORD. Your blessing [is] upon Your people. Selah

Psalms 4:1 To the Chief Musician. With stringed instruments. A Psalm of David. Hear me when I call, O God of my righteousness! You have relieved me in [my] distress; Have mercy on me, and hear my prayer.

Psalms 4:2 How long, O you sons of men, [Will you turn] my glory to shame? [How long] will you love worthlessness [And] seek falsehood? Selah

Psalms 4:3 But know that the LORD has set apart for Himself him who is godly; The LORD will hear when I call to Him.

Psalms 4:4 Be angry, and do not sin. Meditate within your heart on your bed, and be still. Selah

Psalms 4:5 Offer the sacrifices of righteousness, And put your trust in the LORD.

Psalms 4:6 [There are] many who say, "Who will show us [any] good?" LORD, lift up the light of Your countenance upon us.

Psalms 4:7 You have put gladness in my heart, More than in the season that their grain and wine increased.

Psalms 4:8 I will both lie down in peace, and sleep; For You alone, O LORD, make me dwell in safety.

Psalms 5:1 To the Chief Musician. With flutes. A Psalm of David. Give ear to my words, O LORD, Consider my meditation.

Psalms 5:2 Give heed to the voice of my cry, My King and my God, For to You I will pray.

Psalms 5:3 My voice You shall hear in the morning, O LORD; In the morning I will direct [it] to You, And I will look up.

Psalms 5:4 For You [are] not a God who takes pleasure in wickedness, Nor shall evil dwell with You.

Psalms 5:5 The boastful shall not stand in Your sight; You hate all workers of iniquity.

Psalms 5:6 You shall destroy those who speak falsehood; The LORD abhors the bloodthirsty and deceitful man.

Psalms 5:7 But as for me, I will come into Your house in the multitude of Your mercy; In fear of You I will worship toward Your holy temple.

Psalms 5:8 Lead me, O LORD, in Your righteousness because of my enemies; Make Your way straight before my face.

Psalms 5:9 For [there is] no faithfulness in their mouth; Their inward part [is] destruction; Their throat [is] an open tomb; They flatter with their tongue.

Psalms 5:10 Pronounce them guilty, O God! Let them fall by their own counsels; Cast them out in the multitude of their transgressions, For they have rebelled against You.

Psalms 5:11 But let all those rejoice who put their trust in You; Let them ever shout for joy, because You defend them; Let those also who love Your name Be joyful in You.

Psalms 5:12 For You, O LORD, will bless the righteous; With favor You will surround him as [with] a shield.

Psalms 6:1 To the Chief Musician. With stringed instruments. On an eight-stringed harp. A Psalm of David. O LORD, do not rebuke me in Your anger, Nor chasten me in Your hot displeasure.

Psalms 6:2 Have mercy on me, O LORD, for I [am] weak; O LORD, heal me, for my bones are troubled.

Psalms 6:3 My soul also is greatly troubled; But You, O LORD—how long?

Psalms 6:4 Return, O LORD, deliver me! Oh, save me for Your mercies' sake!

Psalms 6:5 For in death [there is] no remembrance of You; In the grave who will give You thanks?

Psalms 6:6 I am weary with my groaning; All night I make my bed swim; I drench my couch with my tears.

Psalms 6:7 My eye wastes away because of grief; It grows old because of all my enemies.

Psalms 6:8 Depart from me, all you workers of iniquity; For the LORD has heard the voice of my weeping.

Psalms 6:9 The LORD has heard my supplication; The LORD will receive my prayer.

Psalms 6:10 Let all my enemies be ashamed and greatly troubled; Let them turn back [and] be ashamed suddenly.

Psalms 7:1 A Meditation of David, which he sang to the LORD concerning the words of Cush, a Benjamite. O LORD my God, in You I put my trust; Save me from all those who persecute me; And deliver me,

Psalms 7:2 Lest they tear me like a lion, Rending [me] in pieces, while [there is] none to deliver.

Psalms 7:3 O LORD my God, if I have done this: If there is iniquity in my hands,

Psalms 7:4 If I have repaid evil to him who was at peace with me, Or have plundered my enemy without cause,

Psalms 7:5 Let the enemy pursue me and overtake [me;] Yes, let him trample my life to the earth, And lay my honor in the dust. Selah

Psalms 7:6 Arise, O LORD, in Your anger; Lift Yourself up because of the rage of my enemies; Rise up for me [to] the judgment You have commanded!

Psalms 7:7 So the congregation of the peoples shall surround You; For their sakes, therefore, return on high.

Psalms 7:8 The LORD shall judge the peoples; Judge me, O LORD, according to my righteousness, And according to my integrity within me.

Psalms 7:9 Oh, let the wickedness of the wicked come to an end, But establish the just; For the righteous God tests the hearts and minds.

Psalms 7:10 My defense [is] of God, Who saves the upright in heart.

Psalms 7:11 God [is] a just judge, And God is angry [with the wicked] every day.

Psalms 7:12 If he does not turn back, He will sharpen His sword; He bends His bow and makes it ready.

Psalms 7:13 He also prepares for Himself instruments of death; He makes His arrows into fiery shafts.

Psalms 7:14 Behold, [the wicked] brings forth iniquity; Yes, he conceives trouble and brings forth falsehood.

Psalms 7:15 He made a pit and dug it out, And has fallen into the ditch [which] he made.

Psalms 7:16 His trouble shall return upon his own head, And his violent dealing shall come down on his own crown.

Psalms 7:17 I will praise the LORD according to His righteousness, And will sing praise to the name of the LORD Most High.

Psalms 8:1 To the Chief Musician. On the instrument of Gath. A Psalm of David. O LORD, our Lord, How excellent [is] Your name in all the earth, Who have set Your glory above the heavens!

Psalms 8:2 Out of the mouth of babes and nursing infants You have ordained strength, Because of Your enemies, That You may silence the enemy and the avenger.

Psalms 8:3 When I consider Your heavens, the work of Your fingers, The moon and the stars, which You have ordained,

Psalms 8:4 What is man that You are mindful of him, And the son of man that You visit him?

Psalms 8:5 For You have made him a little lower than the angels, And You have crowned him with glory and honor.

Psalms 8:6 You have made him to have dominion over the works of Your hands; You have put all [things] under his feet,

Psalms 8:7 All sheep and oxen—Even the beasts of the field,

Psalms 8:8 The birds of the air, And the fish of the sea That pass through the paths of the seas.

Psalms 8:9 O LORD, our Lord, How excellent [is] Your name in all the earth!

Psalms 9:1 To the Chief Musician. To [the tune of] “Death of the Son.” A Psalm of David. I will praise [You,] O LORD, with my whole heart; I will tell of all Your marvelous works.

Psalms 9:2 I will be glad and rejoice in You; I will sing praise to Your name, O Most High.

Psalms 9:3 When my enemies turn back, They shall fall and perish at Your presence.

Psalms 9:4 For You have maintained my right and my cause; You sat on the throne judging in righteousness.

Psalms 9:5 You have rebuked the nations, You have destroyed the wicked; You have blotted out their name forever and ever.

Psalms 9:6 O enemy, destructions are finished forever! And you have destroyed cities; Even their memory has perished.

Psalms 9:7 But the LORD shall endure forever; He has prepared His throne for judgment.

Psalms 9:8 He shall judge the world in righteousness, And He shall administer judgment for the peoples in uprightness.

Psalms 9:9 The LORD also will be a refuge for the oppressed, A refuge in times of trouble.

Psalms 9:10 And those who know Your name will put their trust in You; For You, LORD, have not forsaken those who seek You.

Psalms 9:11 Sing praises to the LORD, who dwells in Zion! Declare His deeds among the people.

Psalms 9:12 When He avenges blood, He remembers them; He does not forget the cry of the humble.

Psalms 9:13 Have mercy on me, O LORD! Consider my trouble from those who hate me, You who lift me up from the gates of death,

Psalms 9:14 That I may tell of all Your praise In the gates of the daughter of Zion. I will rejoice in Your salvation.

Psalms 9:15 The nations have sunk down in the pit [which] they made; In the net which they hid, their own foot is caught.

Psalms 9:16 The LORD is known [by] the judgment He executes; The wicked is snared in the work of his own hands. Meditation. Selah

Psalms 9:17 The wicked shall be turned into hell, [And] all the nations that forget God.

Psalms 9:18 For the needy shall not always be forgotten; The expectation of the poor shall [not] perish forever.

Psalms 9:19 Arise, O LORD, Do not let man prevail; Let the nations be judged in Your sight.

Psalms 9:20 Put them in fear, O LORD, [That] the nations may know themselves [to be but] men. Selah

Psalms 10:1 Why do You stand afar off, O LORD? [Why] do You hide in times of trouble?

Psalms 10:2 The wicked in [his] pride persecutes the poor; Let them be caught in the plots which they have devised.

Psalms 10:3 For the wicked boasts of his heart’s desire; He blesses the greedy [and] renounces the LORD.

Psalms 10:4 The wicked in his proud countenance does not seek [God;] God [is] in none of his thoughts.

Psalms 10:5 His ways are always prospering; Your judgments [are] far above, out of his sight; [As for] all his enemies, he sneers at them.

Psalms 10:6 He has said in his heart, “I shall not be moved; I shall never be in adversity.”

Psalms 10:7 His mouth is full of cursing and deceit and oppression; Under his tongue [is] trouble and iniquity.

Psalms 10:8 He sits in the lurking places of the villages; In the secret places he murders the innocent; His eyes are secretly fixed on the helpless.

Psalms 10:9 He lies in wait secretly, as a lion in his den; He lies in wait to catch the poor; He catches the poor when he draws him into his net.

Psalms 10:10 So he crouches, he lies low, That the helpless may fall by his strength.

Psalms 10:11 He has said in his heart, “God has forgotten; He hides His face; He will never see.”

Psalms 10:12 Arise, O LORD! O God, lift up Your hand! Do not forget the humble.

Psalms 10:13 Why do the wicked renounce God? He has said in his heart, “You will not require [an account.”]

Psalms 10:14 But You have seen, for You observe trouble and grief, To repay [it] by Your hand. The helpless commits himself to You; You are the helper of the fatherless.

Psalms 10:15 Break the arm of the wicked and the evil [man;] Seek out his wickedness [until] You find none.

Psalms 10:16 The LORD [is] King forever and ever; The nations have perished out of His land.

Psalms 10:17 LORD, You have heard the desire of the humble; You will prepare their heart; You will cause Your ear to hear,

Psalms 10:18 To do justice to the fatherless and the oppressed, That the man of the earth may oppress no more.

Psalms 11:1 To the Chief Musician. A Psalm of David. In the LORD I put my trust; How can you say to my soul, “Flee [as] a bird to your mountain”?

Psalms 11:2 For look! The wicked bend [their] bow, They make ready their arrow on the string, That they may shoot secretly at the upright in heart.

Psalms 11:3 If the foundations are destroyed, What can the righteous do?

Psalms 11:4 The LORD [is] in His holy temple, The LORD’s throne [is] in heaven; His eyes behold, His eyelids test the sons of men.

Psalms 11:5 The LORD tests the righteous, But the wicked and the one who loves violence His soul hates.

Psalms 11:6 Upon the wicked He will rain coals; Fire and brimstone and a burning wind [Shall be] the portion of their cup.

Psalms 11:7 For the LORD [is] righteous, He loves righteousness; His countenance beholds the upright.

Psalms 12:1 To the Chief Musician. On an eight-stringed harp. A Psalm of David. Help, LORD, for the godly man ceases! For the faithful disappear from among the sons of men.

Psalms 12:2 They speak idly everyone with his neighbor; [With] flattering lips [and] a double heart they speak.

Psalms 12:3 May the LORD cut off all flattering lips, [And] the tongue that speaks proud things,

Psalms 12:4 Who have said, “With our tongue we will prevail; Our lips [are] our own; Who [is] lord over us?”

Psalms 12:5 “For the oppression of the poor, for the sighing of the needy, Now I will arise,” says the LORD; “I will set [him] in the safety for which he yearns.”

Psalms 12:6 The words of the LORD [are] pure words, [Like] silver tried in a furnace of earth, Purified seven times.

Psalms 12:7 You shall keep them, O LORD, You shall preserve them from this generation forever.

Psalms 12:8 The wicked prowl on every side, When vileness is exalted among the sons of men.

Psalms 13:1 To the Chief Musician. A Psalm of David. How long, O LORD? Will You forget me forever? How long will You hide Your face from me?

Psalms 13:2 How long shall I take counsel in my soul, [Having] sorrow in my heart daily? How long will my enemy be exalted over me?

Psalms 13:3 Consider [and] hear me, O LORD my God; Enlighten my eyes, Lest I sleep the [sleep of] death;

Psalms 13:4 Lest my enemy say, “I have prevailed against him”; [Lest] those who trouble me rejoice when I am moved.

Psalms 13:5 But I have trusted in Your mercy; My heart shall rejoice in Your salvation.

Psalms 13:6 I will sing to the LORD, Because He has dealt bountifully with me.

Psalms 14:1 To the Chief Musician. A Psalm of David. The fool has said in his heart, “[There is] no God.” They are corrupt, They have done abominable works, There is none who does good.

Psalms 14:2 The LORD looks down from heaven upon the children of men, To see if there are any who understand, who seek God.

Psalms 14:3 They have all turned aside, They have together become corrupt; [There is] none who does good, No, not one.

Psalms 14:4 Have all the workers of iniquity no knowledge, Who eat up my people [as] they eat bread, And do not call on the LORD?

Psalms 14:5 There they are in great fear, For God [is] with the generation of the righteous.

Psalms 14:6 You shame the counsel of the poor, But the LORD [is] his refuge.

Psalms 14:7 Oh, that the salvation of Israel [would come] out of Zion! When the LORD brings back the captivity of His people, Let Jacob rejoice [and] Israel be glad.

Psalms 15:1 A Psalm of David. LORD, who may abide in Your tabernacle? Who may dwell in Your holy hill?

Psalms 15:2 He who walks uprightly, And works righteousness, And speaks the truth in his heart;

Psalms 15:3 He [who] does not backbite with his tongue, Nor does evil to his neighbor, Nor does he take up a reproach against his friend;

Psalms 15:4 In whose eyes a vile person is despised, But he honors those who fear the LORD; He [who] swears to his own hurt and does not change;

Psalms 15:5 He [who] does not put out his money at usury, Nor does he take a bribe against the innocent. He who does these [things] shall never be moved.

Psalms 16:1 A Michtam of David. Preserve me, O God, for in You I put my trust.

Psalms 16:2 [O my soul,] you have said to the LORD, “You [are] my Lord, My goodness is nothing apart from You.”

Psalms 16:3 As for the saints who [are] on the earth, “They are the excellent ones, in whom is all my delight.”

Psalms 16:4 Their sorrows shall be multiplied who hasten [after] another [god;] Their drink offerings of blood I will not offer, Nor take up their names on my lips.

Psalms 16:5 O LORD,[You are] the portion of my inheritance and my cup; You maintain my lot.

Psalms 16:6 The lines have fallen to me in pleasant [places;] Yes, I have a good inheritance.

Psalms 16:7 I will bless the LORD who has given me counsel; My heart also instructs me in the night seasons.

Psalms 16:8 I have set the LORD always before me; Because [He is] at my right hand I shall not be moved.

Psalms 16:9 Therefore my heart is glad, and my glory rejoices; My flesh also will rest in hope.

Psalms 16:10 For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption.

Psalms 16:11 You will show me the path of life; In Your presence [is] fullness of joy; At Your right hand [are] pleasures forevermore.

Psalms 17:1 A Prayer of David. Hear a just cause, O LORD, Attend to my cry; Give ear to my prayer [which is] not from deceitful lips.

Psalms 17:2 Let my vindication come from Your presence; Let Your eyes look on the things that are upright.

Psalms 17:3 You have tested my heart; You have visited [me] in the night; You have tried me and have found nothing; I have purposed that my mouth shall not transgress.

Psalms 17:4 Concerning the works of men, By the word of Your lips, I have kept away from the paths of the destroyer.

Psalms 17:5 Uphold my steps in Your paths, [That] my footsteps may not slip.

Psalms 17:6 I have called upon You, for You will hear me, O God; Incline Your ear to me, [and] hear my speech.

Psalms 17:7 Show Your marvelous lovingkindness by Your right hand, O You who save those who trust [in You] From those who rise up [against them.]

Psalms 17:8 Keep me as the apple of Your eye; Hide me under the shadow of Your wings,

Psalms 17:9 From the wicked who oppress me, [From] my deadly enemies who surround me.

Psalms 17:10 They have closed up their fat [hearts;] With their mouths they speak proudly.

Psalms 17:11 They have now surrounded us in our steps; They have set their eyes, crouching down to the earth,

Psalms 17:12 As a lion is eager to tear his prey, And like a young lion lurking in secret places.

Psalms 17:13 Arise, O LORD, Confront him, cast him down; Deliver my life from the wicked with Your sword,

Psalms 17:14 With Your hand from men, O LORD, From men of the world [who have] their portion in [this] life, And whose belly You fill with Your hidden treasure. They are satisfied with children, And leave the rest of their [possession] for their babes.

Psalms 17:15 As for me, I will see Your face in righteousness; I shall be satisfied when I awake in Your likeness.

Psalms 18:1 To the Chief Musician. A Psalm of David the servant of the LORD, who spoke to the LORD the words of this song on the day that the LORD delivered him from the hand of all his enemies and from the hand of Saul. And he said: I will love You, O LORD, my strength.

Psalms 18:2 The LORD is my rock and my fortress and my deliverer; My God, my strength, in whom I will trust; My shield and the horn of my salvation, my stronghold.

Psalms 18:3 I will call upon the LORD, [who is worthy] to be praised; So shall I be saved from my enemies.

Psalms 18:4 The pangs of death surrounded me, And the floods of ungodliness made me afraid.

Psalms 18:5 The sorrows of Sheol surrounded me; The snares of death confronted me.

Psalms 18:6 In my distress I called upon the LORD, And cried out to my God; He heard my voice from His temple, And my cry came before Him, [even] to His ears.

Psalms 18:7 Then the earth shook and trembled; The foundations of the hills also quaked and were shaken, Because He was angry.

Psalms 18:8 Smoke went up from His nostrils, And devouring fire from His mouth; Coals were kindled by it.

Psalms 18:9 He bowed the heavens also, and came down With darkness under His feet.

Psalms 18:10 And He rode upon a cherub, and flew; He flew upon the wings of the wind.

Psalms 18:11 He made darkness His secret place; His canopy around Him [was] dark waters [And] thick clouds of the skies.

Psalms 18:12 From the brightness before Him, His thick clouds passed with hailstones and coals of fire.

Psalms 18:13 The LORD thundered from heaven, And the Most High uttered His voice, Hailstones and coals of fire.

Psalms 18:14 He sent out His arrows and scattered the foe, Lightnings in abundance, and He vanquished them.

Psalms 18:15 Then the channels of the sea were seen, The foundations of the world were uncovered At Your rebuke, O LORD, At the blast of the breath of Your nostrils.

Psalms 18:16 He sent from above, He took me; He drew me out of many waters.

Psalms 18:17 He delivered me from my strong enemy, From those who hated me, For they were too strong for me.

Psalms 18:18 They confronted me in the day of my calamity, But the LORD was my support.

Psalms 18:19 He also brought me out into a broad place; He delivered me because He delighted in me.

Psalms 18:20 The LORD rewarded me according to my righteousness; According to the cleanness of my hands He has recompensed me.

Psalms 18:21 For I have kept the ways of the LORD, And have not wickedly departed from my God.

Psalms 18:22 For all His judgments [were] before me, And I did not put away His statutes from me.

Psalms 18:23 I was also blameless before Him, And I kept myself from my iniquity.

Psalms 18:24 Therefore the LORD has recompensed me according to my righteousness, According to the cleanness of my hands in His sight.

Psalms 18:25 With the merciful You will show Yourself merciful; With a blameless man You will show Yourself blameless;

Psalms 18:26 With the pure You will show Yourself pure; And with the devious You will show Yourself shrewd.

Psalms 18:27 For You will save the humble people, But will bring down haughty looks.

Psalms 18:28 For You will light my lamp; The LORD my God will enlighten my darkness.

Psalms 18:29 For by You I can run against a troop, By my God I can leap over a wall.

Psalms 18:30 [As for] God, His way [is] perfect; The word of the LORD is proven; He [is] a shield to all who trust in Him.

Psalms 18:31 For who [is] God, except the LORD? And who [is] a rock, except our God?

Psalms 18:32 [It is] God who arms me with strength, And makes my way perfect.

Psalms 18:33 He makes my feet like the [feet of] deer, And sets me on my high places.

Psalms 18:34 He teaches my hands to make war, So that my arms can bend a bow of bronze.

Psalms 18:35 You have also given me the shield of Your salvation; Your right hand has held me up, Your gentleness has made me great.

Psalms 18:36 You enlarged my path under me, So my feet did not slip.

Psalms 18:37 I have pursued my enemies and overtaken them; Neither did I turn back again till they were destroyed.

Psalms 18:38 I have wounded them, So that they could not rise; They have fallen under my feet.

Psalms 18:39 For You have armed me with strength for the battle; You have subdued under me those who rose up against me.

Psalms 18:40 You have also given me the necks of my enemies, So that I destroyed those who hated me.

Psalms 18:41 They cried out, but [there was] none to save; [Even] to the LORD, but He did not answer them.

Psalms 18:42 Then I beat them as fine as the dust before the wind; I cast them out like dirt in the streets.

Psalms 18:43 You have delivered me from the strivings of the people; You have made me the head of the nations; A people I have not known shall serve me.

Psalms 18:44 As soon as they hear of me they obey me; The foreigners submit to me.

Psalms 18:45 The foreigners fade away, And come frightened from their hideouts.

Psalms 18:46 The LORD lives! Blessed [be] my Rock! Let the God of my salvation be exalted.

Psalms 18:47 [It is] God who avenges me, And subdues the peoples under me;

Psalms 18:48 He delivers me from my enemies. You also lift me up above those who rise against me; You have delivered me from the violent man.

Psalms 18:49 Therefore I will give thanks to You, O LORD, among the Gentiles, And sing praises to Your name.

Psalms 18:50 Great deliverance He gives to His king, And shows mercy to His anointed, To David and his descendants forevermore.

Psalms 19:1 To the Chief Musician. A Psalm of David. The heavens declare the glory of God; And the firmament shows His handiwork.

Psalms 19:2 Day unto day utters speech, And night unto night reveals knowledge.

Psalms 19:3 [There is] no speech nor language [Where] their voice is not heard.

Psalms 19:4 Their line has gone out through all the earth, And their words to the end of the world. In them He has set a tabernacle for the sun,

Psalms 19:5 Which [is] like a bridegroom coming out of his chamber, [And] rejoices like a strong man to run its race.

Psalms 19:6 Its rising [is] from one end of heaven, And its circuit to the other end; And there is nothing hidden from its heat.

Psalms 19:7 The law of the LORD [is] perfect, converting the soul; The testimony of the LORD [is] sure, making wise the simple;

Psalms 19:8 The statutes of the LORD [are] right, rejoicing the heart; The commandment of the LORD [is] pure, enlightening the eyes;

Psalms 19:9 The fear of the LORD [is] clean, enduring forever; The judgments of the LORD [are] true [and] righteous altogether.

Psalms 19:10 More to be desired [are they] than gold, Yea, than much fine gold; Sweeter also than honey and the honeycomb.

Psalms 19:11 Moreover by them Your servant is warned, [And] in keeping them [there is] great reward.

Psalms 19:12 Who can understand [his] errors? Cleanse me from secret [faults.]

Psalms 19:13 Keep back Your servant also from presumptuous [sins;] Let them not have dominion over me. Then I shall be blameless, And I shall be innocent of great transgression.

Psalms 19:14 Let the words of my mouth and the meditation of my heart Be acceptable in Your sight, O LORD, my strength and my Redeemer.

Psalms 20:1 To the Chief Musician. A Psalm of David. May the LORD answer you in the day of trouble; May the name of the God of Jacob defend you;

Psalms 20:2 May He send you help from the sanctuary, And strengthen you out of Zion;

Psalms 20:3 May He remember all your offerings, And accept your burnt sacrifice. Selah

Psalms 20:4 May He grant you according to your heart's [desire,] And fulfill all your purpose.

Psalms 20:5 We will rejoice in your salvation, And in the name of our God we will set up [our] banners! May the LORD fulfill all your petitions.

Psalms 20:6 Now I know that the LORD saves His anointed; He will answer him from His holy heaven With the saving strength of His right hand.

Psalms 20:7 Some [trust] in chariots, and some in horses; But we will remember the name of the LORD our God.

Psalms 20:8 They have bowed down and fallen; But we have risen and stand upright.

Psalms 20:9 Save, LORD! May the King answer us when we call.

Psalms 21:1 To the Chief Musician. A Psalm of David. The king shall have joy in Your strength, O LORD; And in Your salvation how greatly shall he rejoice!

Psalms 21:2 You have given him his heart's desire, And have not withheld the request of his lips. Selah

Psalms 21:3 For You meet him with the blessings of goodness; You set a crown of pure gold upon his head.

Psalms 21:4 He asked life from You, [and] You gave [it] to him— Length of days forever and ever.

Psalms 21:5 His glory [is] great in Your salvation; Honor and majesty You have placed upon him.

Psalms 21:6 For You have made him most blessed forever; You have made him exceedingly glad with Your presence.

Psalms 21:7 For the king trusts in the LORD, And through the mercy of the Most High he shall not be moved.

Psalms 21:8 Your hand will find all Your enemies; Your right hand will find those who hate You.

Psalms 21:9 You shall make them as a fiery oven in the time of Your anger; The LORD shall swallow them up in His wrath, And the fire shall devour them.

Psalms 21:10 Their offspring You shall destroy from the earth, And their descendants from among the sons of men.

Psalms 21:11 For they intended evil against You; They devised a plot [which] they are not able [to perform.]

Psalms 21:12 Therefore You will make them turn their back; You will make ready [Your arrows] on Your string toward their faces.

Psalms 21:13 Be exalted, O LORD, in Your own strength! We will sing and praise Your power.

Psalms 22:1 To the Chief Musician. Set to "The Deer of the Dawn." A Psalm of David. My God, My God, why have You forsaken Me? [Why are You so] far from helping Me, [And from] the words of My groaning?

Psalms 22:2 O My God, I cry in the daytime, but You do not hear; And in the night season, and am not silent.

Psalms 22:3 But You [are] holy, Enthroned in the praises of Israel.

Psalms 22:4 Our fathers trusted in You; They trusted, and You delivered them.

Psalms 22:5 They cried to You, and were delivered; They trusted in You, and were not ashamed.

Psalms 22:6 But I [am] a worm, and no man; A reproach of men, and despised by the people.

Psalms 22:7 All those who see Me ridicule Me; They shoot out the lip, they shake the head, [saying,]

Psalms 22:8 "He trusted in the LORD, let Him rescue Him; Let Him deliver Him, since He delights in Him!"

Psalms 22:9 But You [are] He who took Me out of the womb; You made Me trust [while] on My mother's breasts.

Psalms 22:10 I was cast upon You from birth. From My mother's womb You [have been] My God.

Psalms 22:11 Be not far from Me, For trouble [is] near; For [there is] none to help.

Psalms 22:12 Many bulls have surrounded Me; Strong [bulls] of Bashan have encircled Me.

Psalms 22:13 They gape at Me [with] their mouths, [Like] a raging and roaring lion.

Psalms 22:14 I am poured out like water, And all My bones are out of joint; My heart is like wax; It has melted within Me.

Psalms 22:15 My strength is dried up like a potsherd, And My tongue clings to My jaws; You have brought Me to the dust of death.

Psalms 22:16 For dogs have surrounded Me; The congregation of the wicked has enclosed Me. They pierced My hands and My feet;

Psalms 22:17 I can count all My bones. They look [and] stare at Me.

Psalms 22:18 They divide My garments among them, And for My clothing they cast lots.

Psalms 22:19 But You, O LORD, do not be far from Me; O My Strength, hasten to help Me!

Psalms 22:20 Deliver Me from the sword, My precious [life] from the power of the dog.

Psalms 22:21 Save Me from the lion's mouth And from the horns of the wild oxen! You have answered Me.

Psalms 22:22 I will declare Your name to My brethren; In the midst of the assembly I will praise You.

Psalms 22:23 You who fear the LORD, praise Him! All you descendants of Jacob, glorify Him, And fear Him, all you offspring of Israel!

Psalms 22:24 For He has not despised nor abhorred the affliction of the afflicted; Nor has He hidden His face from Him; But when He cried to Him, He heard.

Psalms 22:25 My praise [shall be] of You in the great assembly; I will pay My vows before those who fear Him.

Psalms 22:26 The poor shall eat and be satisfied; Those who seek Him will praise the LORD. Let your heart live forever!

Psalms 22:27 All the ends of the world Shall remember and turn to the LORD, And all the families of the nations Shall worship before You.

Psalms 22:28 For the kingdom [is] the LORD's, And He rules over the nations.

Psalms 22:29 All the prosperous of the earth Shall eat and worship; All those who go down to the dust Shall bow before Him, Even he who cannot keep himself alive.

Psalms 22:30 A posterity shall serve Him. It will be recounted of the Lord to the [next] generation,

Psalms 22:31 They will come and declare His righteousness to a people who will be born, That He has done [this.]

Psalms 23:1 A Psalm of David. The LORD [is] my shepherd; I shall not want.

Psalms 23:2 He makes me to lie down in green pastures; He leads me beside the still waters.

Psalms 23:3 He restores my soul; He leads me in the paths of righteousness For His name’s sake.

Psalms 23:4 Yea, though I walk through the valley of the shadow of death, I will fear no evil; For You [are] with me; Your rod and Your staff, they comfort me.

Psalms 23:5 You prepare a table before me in the presence of my enemies; You anoint my head with oil; My cup runs over.

Psalms 23:6 Surely goodness and mercy shall follow me All the days of my life; And I will dwell in the house of the LORD Forever.

Psalms 24:1 A Psalm of David. The earth [is] the LORD’s, and all its fullness, The world and those who dwell therein.

Psalms 24:2 For He has founded it upon the seas, And established it upon the waters.

Psalms 24:3 Who may ascend into the hill of the LORD? Or who may stand in His holy place?

Psalms 24:4 He who has clean hands and a pure heart, Who has not lifted up his soul to an idol, Nor sworn deceitfully.

Psalms 24:5 He shall receive blessing from the LORD, And righteousness from the God of his salvation.

Psalms 24:6 This [is] Jacob, the generation of those who seek Him, Who seek Your face. Selah

Psalms 24:7 Lift up your heads, O you gates! And be lifted up, you everlasting doors! And the King of glory shall come in.

Psalms 24:8 Who [is] this King of glory? The LORD strong and mighty, The LORD mighty in battle.

Psalms 24:9 Lift up your heads, O you gates! Lift up, you everlasting doors! And the King of glory shall come in.

Psalms 24:10 Who is this King of glory? The LORD of hosts, He [is] the King of glory. Selah

Psalms 25:1 A Psalm of David. To You, O LORD, I lift up my soul.

Psalms 25:2 O my God, I trust in You; Let me not be ashamed; Let not my enemies triumph over me.

Psalms 25:3 Indeed, let no one who waits on You be ashamed; Let those be ashamed who deal treacherously without cause.

Psalms 25:4 Show me Your ways, O LORD; Teach me Your paths.

Psalms 25:5 Lead me in Your truth and teach me, For You [are] the God of my salvation; On You I wait all the day.

Psalms 25:6 Remember, O LORD, Your tender mercies and Your lovingkindnesses, For they [are] from of old.

Psalms 25:7 Do not remember the sins of my youth, nor my transgressions; According to Your mercy remember me, For Your goodness' sake, O LORD.

Psalms 25:8 Good and upright [is] the LORD; Therefore He teaches sinners in the way.

Psalms 25:9 The humble He guides in justice, And the humble He teaches His way.

Psalms 25:10 All the paths of the LORD [are] mercy and truth, To such as keep His covenant and His testimonies.

Psalms 25:11 For Your name's sake, O LORD, Pardon my iniquity, for it [is] great.

Psalms 25:12 Who [is] the man that fears the LORD? Him shall He teach in the way He chooses.

Psalms 25:13 He himself shall dwell in prosperity, And his descendants shall inherit the earth.

Psalms 25:14 The secret of the LORD [is] with those who fear Him, And He will show them His covenant.

Psalms 25:15 My eyes [are] ever toward the LORD, For He shall pluck my feet out of the net.

Psalms 25:16 Turn Yourself to me, and have mercy on me, For I [am] desolate and afflicted.

Psalms 25:17 The troubles of my heart have enlarged; Bring me out of my distresses!

Psalms 25:18 Look on my affliction and my pain, And forgive all my sins.

Psalms 25:19 Consider my enemies, for they are many; And they hate me with cruel hatred.

Psalms 25:20 Keep my soul, and deliver me; Let me not be ashamed, for I put my trust in You.

Psalms 25:21 Let integrity and uprightness preserve me, For I wait for You.

Psalms 25:22 Redeem Israel, O God, Out of all their troubles!

Psalms 26:1 A Psalm of David. Vindicate me, O LORD, For I have walked in my integrity. I have also trusted in the LORD; I shall not slip.

Psalms 26:2 Examine me, O LORD, and prove me; Try my mind and my heart.

Psalms 26:3 For Your lovingkindness [is] before my eyes, And I have walked in Your truth.

Psalms 26:4 I have not sat with idolatrous mortals, Nor will I go in with hypocrites.

Psalms 26:5 I have hated the assembly of evildoers, And will not sit with the wicked.

Psalms 26:6 I will wash my hands in innocence; So I will go about Your altar, O LORD,

Psalms 26:7 That I may proclaim with the voice of thanksgiving, And tell of all Your wondrous works.

Psalms 26:8 LORD, I have loved the habitation of Your house, And the place where Your glory dwells.

Psalms 26:9 Do not gather my soul with sinners, Nor my life with bloodthirsty men,

Psalms 26:10 In whose hands [is] a sinister scheme, And whose right hand is full of bribes.

Psalms 26:11 But as for me, I will walk in my integrity; Redeem me and be merciful to me.

Psalms 26:12 My foot stands in an even place; In the congregations I will bless the LORD.

Psalms 27:1 A Psalm of David. The LORD [is] my light and my salvation; Whom shall I fear? The LORD [is] the strength of my life; Of whom shall I be afraid?

Psalms 27:2 When the wicked came against me To eat up my flesh, My enemies and foes, They stumbled and fell.

Psalms 27:3 Though an army may encamp against me, My heart shall not fear; Though war should rise against me, In this I [will be] confident.

Psalms 27:4 One [thing] I have desired of the LORD, That will I seek: That I may dwell in the house of the LORD All the days of my life, To behold the beauty of the LORD, And to inquire in His temple.

Psalms 27:5 For in the time of trouble He shall hide me in His pavilion; In the secret place of His tabernacle He shall hide me; He shall set me high upon a rock.

Psalms 27:6 And now my head shall be lifted up above my enemies all around me; Therefore I will offer sacrifices of joy in His tabernacle; I will sing, yes, I will sing praises to the LORD.

Psalms 27:7 Hear, O LORD, [when] I cry with my voice! Have mercy also upon me, and answer me.

Psalms 27:8 [When You said,] “Seek My face,” My heart said to You, “Your face, LORD, I will seek.”

Psalms 27:9 Do not hide Your face from me; Do not turn Your servant away in anger; You have been my help; Do not leave me nor forsake me, O God of my salvation.

Psalms 27:10 When my father and my mother forsake me, Then the LORD will take care of me.

Psalms 27:11 Teach me Your way, O LORD, And lead me in a smooth path, because of my enemies.

Psalms 27:12 Do not deliver me to the will of my adversaries; For false witnesses have risen against me, And such as breathe out violence.

Psalms 27:13 [I would have lost heart,] unless I had believed That I would see the goodness of the LORD In the land of the living.

Psalms 27:14 Wait on the LORD; Be of good courage, And He shall strengthen your heart; Wait, I say, on the LORD!

Psalms 28:1 A Psalm of David. To You I will cry, O LORD my Rock: Do not be silent to me, Lest, if You [are] silent to me, I become like those who go down to the pit.

Psalms 28:2 Hear the voice of my supplications When I cry to You, When I lift up my hands toward Your holy sanctuary.

Psalms 28:3 Do not take me away with the wicked And with the workers of iniquity, Who speak peace to their neighbors, But evil [is] in their hearts.

Psalms 28:4 Give them according to their deeds, And according to the wickedness of their endeavors; Give them according to the work of their hands; Render to them what they deserve.

Psalms 28:5 Because they do not regard the works of the LORD, Nor the operation of His hands, He shall destroy them And not build them up.

Psalms 28:6 Blessed [be] the LORD, Because He has heard the voice of my supplications!

Psalms 28:7 The LORD [is] my strength and my shield; My heart trusted in Him, and I am helped; Therefore my heart greatly rejoices, And with my song I will praise Him.

Psalms 28:8 The LORD [is] their strength, And He [is] the saving refuge of His anointed.

Psalms 28:9 Save Your people, And bless Your inheritance; Shepherd them also, And bear them up forever.

Psalms 29:1 A Psalm of David. Give unto the LORD, O you mighty ones, Give unto the LORD glory and strength.

Psalms 29:2 Give unto the LORD the glory due to His name; Worship the LORD in the beauty of holiness.

Psalms 29:3 The voice of the LORD [is] over the waters; The God of glory thunders; The LORD [is] over many waters.

Psalms 29:4 The voice of the LORD [is] powerful; The voice of the LORD [is] full of majesty.

Psalms 29:5 The voice of the LORD breaks the cedars, Yes, the LORD splinters the cedars of Lebanon.

Psalms 29:6 He makes them also skip like a calf, Lebanon and Sirion like a young wild ox.

Psalms 29:7 The voice of the LORD divides the flames of fire.

Psalms 29:8 The voice of the LORD shakes the wilderness; The LORD shakes the Wilderness of Kadesh.

Psalms 29:9 The voice of the LORD makes the deer give birth, And strips the forests bare; And in His temple everyone says, “Glory!”

Psalms 29:10 The LORD sat [enthroned] at the Flood, And the LORD sits as King forever.

Psalms 29:11 The LORD will give strength to His people; The LORD will bless His people with peace.

Psalms 30:1 A Psalm. A Song at the dedication of the house of David. I will extol You, O LORD, for You have lifted me up, And have not let my foes rejoice over me.

Psalms 30:2 O LORD my God, I cried out to You, And You healed me.

Psalms 30:3 O LORD, You brought my soul up from the grave; You have kept me alive, that I should not go down to the pit.

Psalms 30:4 Sing praise to the LORD, You saints of His, And give thanks at the remembrance of His holy name.

Psalms 30:5 For His anger [is but for] a moment, His favor [is for] life; Weeping may endure for a night, But joy [comes] in the morning.

Psalms 30:6 Now in my prosperity I said, “I shall never be moved.”

Psalms 30:7 LORD, by Your favor You have made my mountain stand strong; You hid Your face, [and] I was troubled.

Psalms 30:8 I cried out to You, O LORD; And to the LORD I made supplication:

Psalms 30:9 “What profit [is there] in my blood, When I go down to the pit? Will the dust praise You? Will it declare Your truth?

Psalms 30:10 Hear, O LORD, and have mercy on me; LORD, be my helper!”

Psalms 30:11 You have turned for me my mourning into dancing; You have put off my sackcloth and clothed me with gladness,

Psalms 30:12 To the end that [my] glory may sing praise to You and not be silent. O LORD my God, I will give thanks to You forever.

Psalms 31:1 To the Chief Musician. A Psalm of David. In You, O LORD, I put my trust; Let me never be ashamed; Deliver me in Your righteousness.

Psalms 31:2 Bow down Your ear to me, Deliver me speedily; Be my rock of refuge, A fortress of defense to save me.

Psalms 31:3 For You [are] my rock and my fortress; Therefore, for Your name’s sake, Lead me and guide me.

Psalms 31:4 Pull me out of the net which they have secretly laid for me, For You [are] my strength.

Psalms 31:5 Into Your hand I commit my spirit; You have redeemed me, O LORD God of truth.

Psalms 31:6 I have hated those who regard useless idols; But I trust in the LORD.

Psalms 31:7 I will be glad and rejoice in Your mercy, For You have considered my trouble; You have known my soul in adversities,

Psalms 31:8 And have not shut me up into the hand of the enemy; You have set my feet in a wide place.

Psalms 31:9 Have mercy on me, O LORD, for I am in trouble; My eye wastes away with grief, [Yes,] my soul and my body!

Psalms 31:10 For my life is spent with grief, And my years with sighing; My strength fails because of my iniquity, And my bones waste away.

Psalms 31:11 I am a reproach among all my enemies, But especially among my neighbors, And [am] repulsive to my acquaintances; Those who see me outside flee from me.

Psalms 31:12 I am forgotten like a dead man, out of mind; I am like a broken vessel.

Psalms 31:13 For I hear the slander of many; Fear [is] on every side; While they take counsel together against me, They scheme to take away my life.

Psalms 31:14 But as for me, I trust in You, O LORD; I say, “You [are] my God.”

Psalms 31:15 My times [are] in Your hand; Deliver me from the hand of my enemies, And from those who persecute me.

Psalms 31:16 Make Your face shine upon Your servant; Save me for Your mercies’ sake.

Psalms 31:17 Do not let me be ashamed, O LORD, for I have called upon You; Let the wicked be ashamed; Let them be silent in the grave.

Psalms 31:18 Let the lying lips be put to silence, Which speak insolent things proudly and contemptuously against the righteous.

Psalms 31:19 Oh, how great [is] Your goodness, Which You have laid up for those who fear You, [Which] You have prepared for those who trust in You In the presence of the sons of men!

Psalms 31:20 You shall hide them in the secret place of Your presence From the plots of man; You shall keep them secretly in a pavilion From the strife of tongues.

Psalms 31:21 Blessed [be] the LORD, For He has shown me His marvelous kindness in a strong city!

Psalms 31:22 For I said in my haste, “I am cut off from before Your eyes”; Nevertheless You heard the voice of my supplications When I cried out to You.

Psalms 31:23 Oh, love the LORD, all you His saints! [For] the LORD preserves the faithful, And fully repays the proud person.

Psalms 31:24 Be of good courage, And He shall strengthen your heart, All you who hope in the LORD.

Psalms 32:1 A Psalm of David. A Contemplation. Blessed [is he whose] transgression [is] forgiven, [Whose] sin [is] covered.

Psalms 32:2 Blessed [is] the man to whom the LORD does not impute iniquity, And in whose spirit [there is] no deceit.

Psalms 32:3 When I kept silent, my bones grew old Through my groaning all the day long.

Psalms 32:4 For day and night Your hand was heavy upon me; My vitality was turned into the drought of summer. Selah

Psalms 32:5 I acknowledged my sin to You, And my iniquity I have not hidden. I said, “I will confess my transgressions to the LORD,” And You forgave the iniquity of my sin. Selah

Psalms 32:6 For this cause everyone who is godly shall pray to You In a time when You may be found; Surely in a flood of great waters They shall not come near him.

Psalms 32:7 You [are] my hiding place; You shall preserve me from trouble; You shall surround me with songs of deliverance. Selah

Psalms 32:8 I will instruct you and teach you in the way you should go; I will guide you with My eye.

Psalms 32:9 Do not be like the horse [or] like the mule, [Which] have no understanding, Which must be harnessed with bit and bridle, Else they will not come near you.

Psalms 32:10 Many sorrows [shall be] to the wicked; But he who trusts in the LORD, mercy shall surround him.

Psalms 32:11 Be glad in the LORD and rejoice, you righteous; And shout for joy, all [you] upright in heart!

Psalms 33:1 Rejoice in the LORD, O you righteous! [For] praise from the upright is beautiful.

Psalms 33:2 Praise the LORD with the harp; Make melody to Him with an instrument of ten strings.

Psalms 33:3 Sing to Him a new song; Play skillfully with a shout of joy.

Psalms 33:4 For the word of the LORD [is] right, And all His work [is done] in truth.

Psalms 33:5 He loves righteousness and justice; The earth is full of the goodness of the LORD.

Psalms 33:6 By the word of the LORD the heavens were made, And all the host of them by the breath of His mouth.

Psalms 33:7 He gathers the waters of the sea together as a heap; He lays up the deep in storehouses.

Psalms 33:8 Let all the earth fear the LORD; Let all the inhabitants of the world stand in awe of Him.

Psalms 33:9 For He spoke, and it was [done;] He commanded, and it stood fast.

Psalms 33:10 The LORD brings the counsel of the nations to nothing; He makes the plans of the peoples of no effect.

Psalms 33:11 The counsel of the LORD stands forever, The plans of His heart to all generations.

Psalms 33:12 Blessed [is] the nation whose God [is] the LORD, The people He has chosen as His own inheritance.

Psalms 33:13 The LORD looks from heaven; He sees all the sons of men.

Psalms 33:14 From the place of His dwelling He looks On all the inhabitants of the earth;

Psalms 33:15 He fashions their hearts individually; He considers all their works.

Psalms 33:16 No king [is] saved by the multitude of an army; A mighty man is not delivered by great strength.

Psalms 33:17 A horse [is] a vain hope for safety; Neither shall it deliver [any] by its great strength.

Psalms 33:18 Behold, the eye of the LORD [is] on those who fear Him, On those who hope in His mercy,

Psalms 33:19 To deliver their soul from death, And to keep them alive in famine.

Psalms 33:20 Our soul waits for the LORD; He [is] our help and our shield.

Psalms 33:21 For our heart shall rejoice in Him, Because we have trusted in His holy name.

Psalms 33:22 Let Your mercy, O LORD, be upon us, Just as we hope in You.

Psalms 34:1 A Psalm of David when he pretended madness before Abimelech, who drove him away, and he departed. I will bless the LORD at all times; His praise [shall] continually [be] in my mouth.

Psalms 34:2 My soul shall make its boast in the LORD; The humble shall hear [of it] and be glad.

Psalms 34:3 Oh, magnify the LORD with me, And let us exalt His name together.

Psalms 34:4 I sought the LORD, and He heard me, And delivered me from all my fears.

Psalms 34:5 They looked to Him and were radiant, And their faces were not ashamed.

Psalms 34:6 This poor man cried out, and the LORD heard [him,] And saved him out of all his troubles.

Psalms 34:7 The angel of the LORD encamps all around those who fear Him, And delivers them.

Psalms 34:8 Oh, taste and see that the LORD [is] good; Blessed [is] the man [who] trusts in Him!

Psalms 34:9 Oh, fear the LORD, you His saints! [There is] no want to those who fear Him.

Psalms 34:10 The young lions lack and suffer hunger; But those who seek the LORD shall not lack any good [thing.]

Psalms 34:11 Come, you children, listen to me; I will teach you the fear of the LORD.

Psalms 34:12 Who [is] the man [who] desires life, And loves [many] days, that he may see good?

Psalms 34:13 Keep your tongue from evil, And your lips from speaking deceit.

Psalms 34:14 Depart from evil and do good; Seek peace and pursue it.

Psalms 34:15 The eyes of the LORD [are] on the righteous, And His ears [are open] to their cry.

Psalms 34:16 The face of the LORD [is] against those who do evil, To cut off the remembrance of them from the earth.

Psalms 34:17 [The righteous] cry out, and the LORD hears, And delivers them out of all their troubles.

Psalms 34:18 The LORD [is] near to those who have a broken heart, And saves such as have a contrite spirit.

Psalms 34:19 Many [are] the afflictions of the righteous, But the LORD delivers him out of them all.

Psalms 34:20 He guards all his bones; Not one of them is broken.

Psalms 34:21 Evil shall slay the wicked, And those who hate the righteous shall be condemned.

Psalms 34:22 The LORD redeems the soul of His servants, And none of those who trust in Him shall be condemned.

Psalms 35:1 A Psalm of David. Plead [my cause,] O LORD, with those who strive with me; Fight against those who fight against me.

Psalms 35:2 Take hold of shield and buckler, And stand up for my help.

Psalms 35:3 Also draw out the spear, And stop those who pursue me. Say to my soul, “I [am] your salvation.”

Psalms 35:4 Let those be put to shame and brought to dishonor Who seek after my life; Let those be turned back and brought to confusion Who plot my hurt.

Psalms 35:5 Let them be like chaff before the wind, And let the angel of the LORD chase [them.]

Psalms 35:6 Let their way be dark and slippery, And let the angel of the LORD pursue them.

Psalms 35:7 For without cause they have hidden their net for me [in] a pit, [Which] they have dug without cause for my life.

Psalms 35:8 Let destruction come upon him unexpectedly, And let his net that he has hidden catch himself; Into that very destruction let him fall.

Psalms 35:9 And my soul shall be joyful in the LORD; It shall rejoice in His salvation.

Psalms 35:10 All my bones shall say, “LORD, who [is] like You, Delivering the poor from him who is too strong for him, Yes, the poor and the needy from him who plunders him?”

Psalms 35:11 Fierce witnesses rise up; They ask me [things] that I do not know.

Psalms 35:12 They reward me evil for good, [To] the sorrow of my soul.

Psalms 35:13 But as for me, when they were sick, My clothing [was] sackcloth; I humbled myself with fasting; And my prayer would return to my own heart.

Psalms 35:14 I paced about as though [he were] my friend [or] brother; I bowed down heavily, as one who mourns [for his] mother.

Psalms 35:15 But in my adversity they rejoiced And gathered together; Attackers gathered against me, And I did not know [it;] They tore [at me] and did not cease;

Psalms 35:16 With ungodly mockers at feasts They gnashed at me with their teeth.

Psalms 35:17 Lord, how long will You look on? Rescue me from their destructions, My precious [life] from the lions.

Psalms 35:18 I will give You thanks in the great assembly; I will praise You among many people.

Psalms 35:19 Let them not rejoice over me who are wrongfully my enemies; Nor let them wink with the eye who hate me without a cause.

Psalms 35:20 For they do not speak peace, But they devise deceitful matters Against [the] quiet ones in the land.

Psalms 35:21 They also opened their mouth wide against me, [And] said, “Aha, aha! Our eyes have seen [it.”]

Psalms 35:22 [This] You have seen, O LORD; Do not keep silence. O Lord, do not be far from me.

Psalms 35:23 Stir up Yourself, and awake to my vindication, To my cause, my God and my Lord.

Psalms 35:24 Vindicate me, O LORD my God, according to Your righteousness; And let them not rejoice over me.

Psalms 35:25 Let them not say in their hearts, “Ah, so we would have it!” Let them not say, “We have swallowed him up.”

Psalms 35:26 Let them be ashamed and brought to mutual confusion Who rejoice at my hurt; Let them be clothed with shame and dishonor Who exalt themselves against me.

Psalms 35:27 Let them shout for joy and be glad, Who favor my righteous cause; And let them say continually, “Let the LORD be magnified, Who has pleasure in the prosperity of His servant.”

Psalms 35:28 And my tongue shall speak of Your righteousness [And] of Your praise all the day long.

Psalms 36:1 To the Chief Musician. A Psalm of David the servant of the LORD. An oracle within my heart concerning the transgression of the wicked: [There is] no fear of God before his eyes.

Psalms 36:2 For he flatters himself in his own eyes, When he finds out his iniquity [and] when he hates.

Psalms 36:3 The words of his mouth [are] wickedness and deceit; He has ceased to be wise [and] to do good.

Psalms 36:4 He devises wickedness on his bed; He sets himself in a way [that is] not good; He does not abhor evil.

Psalms 36:5 Your mercy, O LORD, [is] in the heavens; Your faithfulness [reaches] to the clouds.

Psalms 36:6 Your righteousness [is] like the great mountains; Your judgments [are] a great deep; O LORD, You preserve man and beast.

Psalms 36:7 How precious [is] Your lovingkindness, O God! Therefore the children of men put their trust under the shadow of Your wings.

Psalms 36:8 They are abundantly satisfied with the fullness of Your house, And You give them drink from the river of Your pleasures.

Psalms 36:9 For with You [is] the fountain of life; In Your light we see light.

Psalms 36:10 Oh, continue Your lovingkindness to those who know You, And Your righteousness to the upright in heart.

Psalms 36:11 Let not the foot of pride come against me, And let not the hand of the wicked drive me away.

Psalms 36:12 There the workers of iniquity have fallen; They have been cast down and are not able to rise.

Psalms 37:1 A Psalm of David. Do not fret because of evildoers, Nor be envious of the workers of iniquity.

Psalms 37:2 For they shall soon be cut down like the grass, And wither as the green herb.

Psalms 37:3 Trust in the LORD, and do good; Dwell in the land, and feed on His faithfulness.

Psalms 37:4 Delight yourself also in the LORD, And He shall give you the desires of your heart.

Psalms 37:5 Commit your way to the LORD, Trust also in Him, And He shall bring [it] to pass.

Psalms 37:6 He shall bring forth your righteousness as the light, And your justice as the noonday.

Psalms 37:7 Rest in the LORD, and wait patiently for Him; Do not fret because of him who prospers in his way, Because of the man who brings wicked schemes to pass.

Psalms 37:8 Cease from anger, and forsake wrath; Do not fret—[it] only [causes] harm.

Psalms 37:9 For evildoers shall be cut off; But those who wait on the LORD, They shall inherit the earth.

Psalms 37:10 For yet a little while and the wicked [shall be] no [more;] Indeed, you will look carefully for his place, But it [shall be] no [more.]

Psalms 37:11 But the meek shall inherit the earth, And shall delight themselves in the abundance of peace.

Psalms 37:12 The wicked plots against the just, And gnashes at him with his teeth.

Psalms 37:13 The Lord laughs at him, For He sees that his day is coming.

Psalms 37:14 The wicked have drawn the sword And have bent their bow, To cast down the poor and needy, To slay those who are of upright conduct.

Psalms 37:15 Their sword shall enter their own heart, And their bows shall be broken.

Psalms 37:16 A little that a righteous man has [Is] better than the riches of many wicked.

Psalms 37:17 For the arms of the wicked shall be broken, But the LORD upholds the righteous.

Psalms 37:18 The LORD knows the days of the upright, And their inheritance shall be forever.

Psalms 37:19 They shall not be ashamed in the evil time, And in the days of famine they shall be satisfied.

Psalms 37:20 But the wicked shall perish; And the enemies of the LORD, Like the splendor of the meadows, shall vanish. Into smoke they shall vanish away.

Psalms 37:21 The wicked borrows and does not repay, But the righteous shows mercy and gives.

Psalms 37:22 For [those] blessed by Him shall inherit the earth, But [those] cursed by Him shall be cut off.

Psalms 37:23 The steps of a [good] man are ordered by the LORD, And He delights in his way.

Psalms 37:24 Though he fall, he shall not be utterly cast down; For the LORD upholds [him with] His hand.

Psalms 37:25 I have been young, and [now] am old; Yet I have not seen the righteous forsaken, Nor his descendants begging bread.

Psalms 37:26 [He is] ever merciful, and lends; And his descendants [are] blessed.

Psalms 37:27 Depart from evil, and do good; And dwell forevermore.

Psalms 37:28 For the LORD loves justice, And does not forsake His saints; They are preserved forever, But the descendants of the wicked shall be cut off.

Psalms 37:29 The righteous shall inherit the land, And dwell in it forever.

Psalms 37:30 The mouth of the righteous speaks wisdom, And his tongue talks of justice.

Psalms 37:31 The law of his God [is] in his heart; None of his steps shall slide.

Psalms 37:32 The wicked watches the righteous, And seeks to slay him.

Psalms 37:33 The LORD will not leave him in his hand, Nor condemn him when he is judged.

Psalms 37:34 Wait on the LORD, And keep His way, And He shall exalt you to inherit the land; When the wicked are cut off, you shall see [it.]

Psalms 37:35 I have seen the wicked in great power, And spreading himself like a native green tree.

Psalms 37:36 Yet he passed away, and behold, he [was] no [more;] Indeed I sought him, but he could not be found.

Psalms 37:37 Mark the blameless [man,] and observe the upright; For the future of [that] man [is] peace.

Psalms 37:38 But the transgressors shall be destroyed together; The future of the wicked shall be cut off.

Psalms 37:39 But the salvation of the righteous [is] from the LORD; [He is] their strength in the time of trouble.

Psalms 37:40 And the LORD shall help them and deliver them; He shall deliver them from the wicked, And save them, Because they trust in Him.

Psalms 38:1 A Psalm of David. To bring to remembrance. O LORD, do not rebuke me in Your wrath, Nor chasten me in Your hot displeasure!

Psalms 38:2 For Your arrows pierce me deeply, And Your hand presses me down.

Psalms 38:3 [There is] no soundness in my flesh Because of Your anger, Nor [any] health in my bones Because of my sin.

Psalms 38:4 For my iniquities have gone over my head; Like a heavy burden they are too heavy for me.

Psalms 38:5 My wounds are foul [and] festering Because of my foolishness.

Psalms 38:6 I am troubled, I am bowed down greatly; I go mourning all the day long.

Psalms 38:7 For my loins are full of inflammation, And [there is] no soundness in my flesh.

Psalms 38:8 I am feeble and severely broken; I groan because of the turmoil of my heart.

Psalms 38:9 Lord, all my desire [is] before You; And my sighing is not hidden from You.

Psalms 38:10 My heart pants, my strength fails me; As for the light of my eyes, it also has gone from me.

Psalms 38:11 My loved ones and my friends stand aloof from my plague, And my relatives stand afar off.

Psalms 38:12 Those also who seek my life lay snares [for me;] Those who seek my hurt speak of destruction, And plan deception all the day long.

Psalms 38:13 But I, like a deaf [man,] do not hear; And [I am] like a mute [who] does not open his mouth.

Psalms 38:14 Thus I am like a man who does not hear, And in whose mouth [is] no response.

Psalms 38:15 For in You, O LORD, I hope; You will hear, O Lord my God.

Psalms 38:16 For I said, “[Hear me,] lest they rejoice over me, Lest, when my foot slips, they exalt [themselves] against me.”

Psalms 38:17 For I [am] ready to fall, And my sorrow [is] continually before me.

Psalms 38:18 For I will declare my iniquity; I will be in anguish over my sin.

Psalms 38:19 But my enemies [are] vigorous, [and] they are strong; And those who hate me wrongfully have multiplied.

Psalms 38:20 Those also who render evil for good, They are my adversaries, because I follow [what is] good.

Psalms 38:21 Do not forsake me, O LORD; O my God, be not far from me!

Psalms 38:22 Make haste to help me, O Lord, my salvation!

Psalms 39:1 To the Chief Musician. To Jeduthun. A Psalm of David. I said, “I will guard my ways, Lest I sin with my tongue; I will restrain my mouth with a muzzle, While the wicked are before me.”

Psalms 39:2 I was mute with silence, I held my peace [even] from good; And my sorrow was stirred up.

Psalms 39:3 My heart was hot within me; While I was musing, the fire burned. [Then] I spoke with my tongue:

Psalms 39:4 “LORD, make me to know my end, And what [is] the measure of my days, [That] I may know how frail I [am.]

Psalms 39:5 Indeed, You have made my days [as] handbreadths, And my age [is] as nothing before You; Certainly every man at his best state [is] but vapor. Selah

Psalms 39:6 Surely every man walks about like a shadow; Surely they busy themselves in vain; He heaps up [riches,] And does not know who will gather them.

Psalms 39:7 “And now, Lord, what do I wait for? My hope [is] in You.

Psalms 39:8 Deliver me from all my transgressions; Do not make me the reproach of the foolish.

Psalms 39:9 I was mute, I did not open my mouth, Because it was You who did [it.]

Psalms 39:10 Remove Your plague from me; I am consumed by the blow of Your hand.

Psalms 39:11 When with rebukes You correct man for iniquity, You make his beauty melt away like a moth; Surely every man [is] vapor. Selah

Psalms 39:12 “Hear my prayer, O LORD, And give ear to my cry; Do not be silent at my tears; For I [am] a stranger with You, A sojourner, as all my fathers [were.]

Psalms 39:13 Remove Your gaze from me, that I may regain strength, Before I go away and am no more.”

Psalms 40:1 To the Chief Musician. A Psalm of David. I waited patiently for the LORD; And He inclined to me, And heard my cry.

Psalms 40:2 He also brought me up out of a horrible pit, Out of the miry clay, And set my feet upon a rock, [And] established my steps.

Psalms 40:3 He has put a new song in my mouth—Praise to our God; Many will see [it] and fear, And will trust in the LORD.

Psalms 40:4 Blessed [is] that man who makes the LORD his trust, And does not respect the proud, nor such as turn aside to lies.

Psalms 40:5 Many, O LORD my God, [are] Your wonderful works [Which] You have done; And Your thoughts toward us Cannot be recounted to You in order; [If] I would declare and speak [of them,] They are more than can be numbered.

Psalms 40:6 Sacrifice and offering You did not desire; My ears You have opened. Burnt offering and sin offering You did not require.

Psalms 40:7 Then I said, “Behold, I come; In the scroll of the book [it is] written of me.

Psalms 40:8 I delight to do Your will, O my God, And Your law [is] within my heart.”

Psalms 40:9 I have proclaimed the good news of righteousness In the great assembly; Indeed, I do not restrain my lips, O LORD, You Yourself know.

Psalms 40:10 I have not hidden Your righteousness within my heart; I have declared Your faithfulness and Your salvation; I have not concealed Your lovingkindness and Your truth From the great assembly.

Psalms 40:11 Do not withhold Your tender mercies from me, O LORD; Let Your lovingkindness and Your truth continually preserve me.

Psalms 40:12 For innumerable evils have surrounded me; My iniquities have overtaken me, so that I am not able to look up; They are more than the hairs of my head; Therefore my heart fails me.

Psalms 40:13 Be pleased, O LORD, to deliver me; O LORD, make haste to help me!

Psalms 40:14 Let them be ashamed and brought to mutual confusion Who seek to destroy my life; Let them be driven backward and brought to dishonor Who wish me evil.

Psalms 40:15 Let them be confounded because of their shame, Who say to me, “Aha, aha!”

Psalms 40:16 Let all those who seek You rejoice and be glad in You; Let such as love Your salvation say continually, “The LORD be magnified!”

Psalms 40:17 But I [am] poor and needy; [Yet] the LORD thinks upon me. You [are] my help and my deliverer; Do not delay, O my God.

Psalms 41:1 To the Chief Musician. A Psalm of David. Blessed [is] he who considers the poor; The LORD will deliver him in time of trouble.

Psalms 41:2 The LORD will preserve him and keep him alive, [And] he will be blessed on the earth; You will not deliver him to the will of his enemies.

Psalms 41:3 The LORD will strengthen him on his bed of illness; You will sustain him on his sickbed.

Psalms 41:4 I said, “LORD, be merciful to me; Heal my soul, for I have sinned against You.”

Psalms 41:5 My enemies speak evil of me: “When will he die, and his name perish?”

Psalms 41:6 And if he comes to see [me,] he speaks lies; His heart gathers iniquity to itself; [When] he goes out, he tells [it.]

Psalms 41:7 All who hate me whisper together against me; Against me they devise my hurt.

Psalms 41:8 “An evil disease,” [they say,] “clings to him. And [now] that he lies down, he will rise up no more.”

Psalms 41:9 Even my own familiar friend in whom I trusted, Who ate my bread, Has lifted up [his] heel against me.

Psalms 41:10 But You, O LORD, be merciful to me, and raise me up, That I may repay them.

Psalms 41:11 By this I know that You are well pleased with me, Because my enemy does not triumph over me.

Psalms 41:12 As for me, You uphold me in my integrity, And set me before Your face forever.

Psalms 41:13 Blessed [be] the LORD God of Israel From everlasting to everlasting! Amen and Amen.

Psalms 42:1 To the Chief Musician. A Contemplation of the sons of Korah. As the deer pants for the water brooks, So pants my soul for You, O God.

Psalms 42:2 My soul thirsts for God, for the living God. When shall I come and appear before God?

Psalms 42:3 My tears have been my food day and night, While they continually say to me, “Where [is] your God?”

Psalms 42:4 When I remember these [things,] I pour out my soul within me. For I used to go with the multitude; I went with them to the house of God, With the voice of joy and praise, With a multitude that kept a pilgrim feast.

Psalms 42:5 Why are you cast down, O my soul? And [why] are you disquieted within me? Hope in God, for I shall yet praise Him [For] the help of His countenance.

Psalms 42:6 O my God, my soul is cast down within me; Therefore I will remember You from the land of the Jordan, And from the heights of Hermon, From the Hill Mizar.

Psalms 42:7 Deep calls unto deep at the noise of Your waterfalls; All Your waves and billows have gone over me.

Psalms 42:8 The LORD will command His lovingkindness in the daytime, And in the night His song [shall be] with me—A prayer to the God of my life.

Psalms 42:9 I will say to God my Rock, "Why have You forgotten me? Why do I go mourning because of the oppression of the enemy?"

Psalms 42:10 [As] with a breaking of my bones, My enemies reproach me, While they say to me all day long, "Where [is] your God?"

Psalms 42:11 Why are you cast down, O my soul? And why are you disquieted within me? Hope in God; For I shall yet praise Him, The help of my countenance and my God.

Psalms 43:1 Vindicate me, O God, And plead my cause against an ungodly nation; Oh, deliver me from the deceitful and unjust man!

Psalms 43:2 For You [are] the God of my strength; Why do You cast me off? Why do I go mourning because of the oppression of the enemy?

Psalms 43:3 Oh, send out Your light and Your truth! Let them lead me; Let them bring me to Your holy hill And to Your tabernacle.

Psalms 43:4 Then I will go to the altar of God, To God my exceeding joy; And on the harp I will praise You, O God, my God.

Psalms 43:5 Why are you cast down, O my soul? And why are you disquieted within me? Hope in God; For I shall yet praise Him, The help of my countenance and my God.

Psalms 44:1 To the Chief Musician. A Contemplation of the sons of Korah. We have heard with our ears, O God, Our fathers have told us, The deeds You did in their days, In days of old:

Psalms 44:2 You drove out the nations with Your hand, But them You planted; You afflicted the peoples, and cast them out.

Psalms 44:3 For they did not gain possession of the land by their own sword, Nor did their own arm save them; But it was Your right hand, Your arm, and the light of Your countenance, Because You favored them.

Psalms 44:4 You are my King, O God; Command victories for Jacob.

Psalms 44:5 Through You we will push down our enemies; Through Your name we will trample those who rise up against us.

Psalms 44:6 For I will not trust in my bow, Nor shall my sword save me.

Psalms 44:7 But You have saved us from our enemies, And have put to shame those who hated us.

Psalms 44:8 In God we boast all day long, And praise Your name forever. Selah

Psalms 44:9 But You have cast [us] off and put us to shame, And You do not go out with our armies.

Psalms 44:10 You make us turn back from the enemy, And those who hate us have taken spoil for themselves.

Psalms 44:11 You have given us up like sheep [intended] for food, And have scattered us among the nations.

Psalms 44:12 You sell Your people for [next to] nothing, And are not enriched by selling them.

Psalms 44:13 You make us a reproach to our neighbors, A scorn and a derision to those all around us.

Psalms 44:14 You make us a byword among the nations, A shaking of the head among the peoples.

Psalms 44:15 My dishonor [is] continually before me, And the shame of my face has covered me,

Psalms 44:16 Because of the voice of him who reproaches and reviles, Because of the enemy and the avenger.

Psalms 44:17 All this has come upon us; But we have not forgotten You, Nor have we dealt falsely with Your covenant.

Psalms 44:18 Our heart has not turned back, Nor have our steps departed from Your way;

Psalms 44:19 But You have severely broken us in the place of jackals, And covered us with the shadow of death.

Psalms 44:20 If we had forgotten the name of our God, Or stretched out our hands to a foreign god,

Psalms 44:21 Would not God search this out? For He knows the secrets of the heart.

Psalms 44:22 Yet for Your sake we are killed all day long; We are accounted as sheep for the slaughter.

Psalms 44:23 Awake! Why do You sleep, O Lord? Arise! Do not cast [us] off forever.

Psalms 44:24 Why do You hide Your face, [And] forget our affliction and our oppression?

Psalms 44:25 For our soul is bowed down to the dust; Our body clings to the ground.

Psalms 44:26 Arise for our help, And redeem us for Your mercies' sake.

Psalms 45:1 To the Chief Musician. Set to "The Lillies." A Contemplation of the sons of Korah. A Song of Love. My heart is overflowing with a good theme; I recite my composition concerning the King; My tongue [is] the pen of a ready writer.

Psalms 45:2 You are fairer than the sons of men; Grace is poured upon Your lips; Therefore God has blessed You forever.

Psalms 45:3 Gird Your sword upon [Your] thigh, O Mighty One, With Your glory and Your majesty.

Psalms 45:4 And in Your majesty ride prosperously because of truth, humility, [and] righteousness; And Your right hand shall teach You awesome things.

Psalms 45:5 Your arrows [are] sharp in the heart of the King's enemies; The peoples fall under You.

Psalms 45:6 Your throne, O God, [is] forever and ever; A scepter of righteousness [is] the scepter of Your kingdom.

Psalms 45:7 You love righteousness and hate wickedness; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions.

Psalms 45:8 All Your garments are scented with myrrh and aloes [and] cassia, Out of the ivory palaces, by which they have made You glad.

Psalms 45:9 Kings' daughters [are] among Your honorable women; At Your right hand stands the queen in gold from Ophir.

Psalms 45:10 Listen, O daughter, Consider and incline your ear; Forget your own people also, and your father's house;

Psalms 45:11 So the King will greatly desire your beauty; Because He [is] your Lord, worship Him.

Psalms 45:12 And the daughter of Tyre [will come] with a gift; The rich among the people will seek your favor.

Psalms 45:13 The royal daughter [is] all glorious within [the palace;] Her clothing [is] woven with gold.

Psalms 45:14 She shall be brought to the King in robes of many colors; The virgins, her companions who follow her, shall be brought to You.

Psalms 45:15 With gladness and rejoicing they shall be brought; They shall enter the King's palace.

Psalms 45:16 Instead of Your fathers shall be Your sons, Whom You shall make princes in all the earth.

Psalms 45:17 I will make Your name to be remembered in all generations; Therefore the people shall praise You forever and ever.

Psalms 46:1 To the Chief Musician. A Psalm of the sons of Korah. A Song for Alamoth. God [is] our refuge and strength, A very present help in trouble.

Psalms 46:2 Therefore we will not fear, Even though the earth be removed, And though the mountains be carried into the midst of the sea;

Psalms 46:3 [Though] its waters roar [and] be troubled, [Though] the mountains shake with its swelling. Selah

Psalms 46:4 [There is] a river whose streams shall make glad the city of God, The holy [place] of the tabernacle of the Most High.

Psalms 46:5 God [is] in the midst of her, she shall not be moved; God shall help her, just at the break of dawn.

Psalms 46:6 The nations raged, the kingdoms were moved; He uttered His voice, the earth melted.

Psalms 46:7 The LORD of hosts [is] with us; The God of Jacob [is] our refuge. Selah

Psalms 46:8 Come, behold the works of the LORD, Who has made desolations in the earth.

Psalms 46:9 He makes wars cease to the end of the earth; He breaks the bow and cuts the spear in two; He burns the chariot in the fire.

Psalms 46:10 Be still, and know that I [am] God; I will be exalted among the nations, I will be exalted in the earth!

Psalms 46:11 The LORD of hosts [is] with us; The God of Jacob [is] our refuge. Selah

Psalms 47:1 To the Chief Musician. A Psalm of the sons of Korah. Oh, clap your hands, all you peoples! Shout to God with the voice of triumph!

Psalms 47:2 For the LORD Most High [is] awesome; [He is] a great King over all the earth.

Psalms 47:3 He will subdue the peoples under us, And the nations under our feet.

Psalms 47:4 He will choose our inheritance for us, The excellence of Jacob whom He loves. Selah

Psalms 47:5 God has gone up with a shout, The LORD with the sound of a trumpet.

Psalms 47:6 Sing praises to God, sing praises! Sing praises to our King, sing praises!

Psalms 47:7 For God [is] the King of all the earth; Sing praises with understanding.

Psalms 47:8 God reigns over the nations; God sits on His holy throne.

Psalms 47:9 The princes of the people have gathered together, The people of the God of Abraham. For the shields of the earth [belong] to God; He is greatly exalted.

Psalms 48:1 A Song. A Psalm of the sons of Korah. Great [is] the LORD, and greatly to be praised In the city of our God, [In] His holy mountain.

Psalms 48:2 Beautiful in elevation, The joy of the whole earth, [Is] Mount Zion [on] the sides of the north, The city of the great King.

Psalms 48:3 God [is] in her palaces; He is known as her refuge.

Psalms 48:4 For behold, the kings assembled, They passed by together.

Psalms 48:5 They saw [it, and] so they marveled; They were troubled, they hastened away.

Psalms 48:6 Fear took hold of them there, [And] pain, as of a woman in birth pangs,

Psalms 48:7 [As when] You break the ships of Tarshish With an east wind.

Psalms 48:8 As we have heard, So we have seen In the city of the LORD of hosts, In the city of our God: God will establish it forever. Selah

Psalms 48:9 We have thought, O God, on Your lovingkindness, In the midst of Your temple.

Psalms 48:10 According to Your name, O God, So [is] Your praise to the ends of the earth; Your right hand is full of righteousness.

Psalms 48:11 Let Mount Zion rejoice, Let the daughters of Judah be glad, Because of Your judgments.

Psalms 48:12 Walk about Zion, And go all around her. Count her towers;

Psalms 48:13 Mark well her bulwarks; Consider her palaces; That you may tell [it] to the generation following.

Psalms 48:14 For this [is] God, Our God forever and ever; He will be our guide [Even] to death.

Psalms 49:1 To the Chief Musician. A Psalm of the sons of Korah. Hear this, all peoples; Give ear, all inhabitants of the world,

Psalms 49:2 Both low and high, Rich and poor together.

Psalms 49:3 My mouth shall speak wisdom, And the meditation of my heart [shall give] understanding.

Psalms 49:4 I will incline my ear to a proverb; I will disclose my dark saying on the harp.

Psalms 49:5 Why should I fear in the days of evil, [When] the iniquity at my heels surrounds me?

Psalms 49:6 Those who trust in their wealth And boast in the multitude of their riches,

Psalms 49:7 None [of them] can by any means redeem [his] brother, Nor give to God a ransom for him—

Psalms 49:8 For the redemption of their souls [is] costly, And it shall cease forever—

Psalms 49:9 That he should continue to live eternally, [And] not see the Pit.

Psalms 49:10 For he sees wise men die; Likewise the fool and the senseless person perish, And leave their wealth to others.

Psalms 49:11 Their inner thought [is that] their houses [will last] forever, Their dwelling places to all generations; They call [their] lands after their own names.

Psalms 49:12 Nevertheless man, [though] in honor, does not remain; He is like the beasts [that] perish.

Psalms 49:13 This is the way of those who [are] foolish, And of their posterity who approve their sayings. Selah

Psalms 49:14 Like sheep they are laid in the grave; Death shall feed on them; The upright shall have dominion over them in the morning; And their beauty shall be consumed in the grave, far from their dwelling.

Psalms 49:15 But God will redeem my soul from the power of the grave, For He shall receive me. Selah

Psalms 49:16 Do not be afraid when one becomes rich, When the glory of his house is increased;

Psalms 49:17 For when he dies he shall carry nothing away; His glory shall not descend after him.

Psalms 49:18 Though while he lives he blesses himself (For [men] will praise you when you do well for yourself),

Psalms 49:19 He shall go to the generation of his fathers; They shall never see light.

Psalms 49:20 A man [who is] in honor, yet does not understand, Is like the beasts [that] perish.

Psalms 50:1 A Psalm of Asaph. The Mighty One, God the LORD, Has spoken and called the earth From the rising of the sun to its going down.

Psalms 50:2 Out of Zion, the perfection of beauty, God will shine forth.

Psalms 50:3 Our God shall come, and shall not keep silent; A fire shall devour before Him, And it shall be very tempestuous all around Him.

Psalms 50:4 He shall call to the heavens from above, And to the earth, that He may judge His people:

Psalms 50:5 “Gather My saints together to Me, Those who have made a covenant with Me by sacrifice.”

Psalms 50:6 Let the heavens declare His righteousness, For God Himself [is] Judge. Selah

Psalms 50:7 “Hear, O My people, and I will speak, O Israel, and I will testify against you; I [am] God, your God!

Psalms 50:8 I will not rebuke you for your sacrifices Or your burnt offerings, [Which are] continually before Me.

Psalms 50:9 I will not take a bull from your house, [Nor] goats out of your folds.

Psalms 50:10 For every beast of the forest [is] Mine, [And] the cattle on a thousand hills.

Psalms 50:11 I know all the birds of the mountains, And the wild beasts of the field [are] Mine.

Psalms 50:12 “If I were hungry, I would not tell you; For the world [is] Mine, and all its fullness.

Psalms 50:13 Will I eat the flesh of bulls, Or drink the blood of goats?

Psalms 50:14 Offer to God thanksgiving, And pay your vows to the Most High.

Psalms 50:15 Call upon Me in the day of trouble; I will deliver you, and you shall glorify Me.”

Psalms 50:16 But to the wicked God says: “What [right] have you to declare My statutes, Or take My covenant in your mouth,

Psalms 50:17 Seeing you hate instruction And cast My words behind you?

Psalms 50:18 When you saw a thief, you consented with him, And have been a partaker with adulterers.

Psalms 50:19 You give your mouth to evil, And your tongue frames deceit.

Psalms 50:20 You sit [and] speak against your brother; You slander your own mother’s son.

Psalms 50:21 These [things] you have done, and I kept silent; You thought that I was altogether like you; [But] I will rebuke you, And set [them] in order before your eyes.

Psalms 50:22 “Now consider this, you who forget God, Lest I tear [you] in pieces, And [there be] none to deliver:

Psalms 50:23 Whoever offers praise glorifies Me; And to him who orders [his] conduct [aright] I will show the salvation of God.”

Psalms 51:1 To the Chief Musician. A Psalm of David when Nathan the prophet went to him, after he had gone in to Bathsheba. Have mercy upon me, O God, According to Your lovingkindness; According to the multitude of Your tender mercies, Blot out my transgressions.

Psalms 51:2 Wash me thoroughly from my iniquity, And cleanse me from my sin.

Psalms 51:3 For I acknowledge my transgressions, And my sin [is] always before me.

Psalms 51:4 Against You, You only, have I sinned, And done [this] evil in Your sight—That You may be found just when You speak, [And] blameless when You judge.

Psalms 51:5 Behold, I was brought forth in iniquity, And in sin my mother conceived me.

Psalms 51:6 Behold, You desire truth in the inward parts, And in the hidden [part] You will make me to know wisdom.

Psalms 51:7 Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow.

Psalms 51:8 Make me hear joy and gladness, [That] the bones You have broken may rejoice.

Psalms 51:9 Hide Your face from my sins, And blot out all my iniquities.

Psalms 51:10 Create in me a clean heart, O God, And renew a steadfast spirit within me.

Psalms 51:11 Do not cast me away from Your presence, And do not take Your Holy Spirit from me.

Psalms 51:12 Restore to me the joy of Your salvation, And uphold me [by Your] generous Spirit.

Psalms 51:13 [Then] I will teach transgressors Your ways, And sinners shall be converted to You.

Psalms 51:14 Deliver me from the guilt of bloodshed, O God, The God of my salvation, [And] my tongue shall sing aloud of Your righteousness.

Psalms 51:15 O Lord, open my lips, And my mouth shall show forth Your praise.

Psalms 51:16 For You do not desire sacrifice, or else I would give [it;] You do not delight in burnt offering.

Psalms 51:17 The sacrifices of God [are] a broken spirit, A broken and a contrite heart—These, O God, You will not despise.

Psalms 51:18 Do good in Your good pleasure to Zion; Build the walls of Jerusalem.

Psalms 51:19 Then You shall be pleased with the sacrifices of righteousness, With burnt offering and whole burnt offering; Then they shall offer bulls on Your altar.

Psalms 52:1 To the Chief Musician. A Contemplation of David when Doeg the Edomite went and told Saul, and said to him, “David has gone to the house of Ahimelech.” Why do you boast in evil, O mighty man? The goodness of God [endures] continually.

Psalms 52:2 Your tongue devises destruction, Like a sharp razor, working deceitfully.

Psalms 52:3 You love evil more than good, Lying rather than speaking righteousness. Selah

Psalms 52:4 You love all devouring words, [You] deceitful tongue.

Psalms 52:5 God shall likewise destroy you forever; He shall take you away, and pluck you out of [your] dwelling place, And uproot you from the land of the living. Selah

Psalms 52:6 The righteous also shall see and fear, And shall laugh at him, [saying,]

Psalms 52:7 “Here is the man [who] did not make God his strength, But trusted in the abundance of his riches, [And] strengthened himself in his wickedness.”

Psalms 52:8 But I [am] like a green olive tree in the house of God; I trust in the mercy of God forever and ever.

Psalms 52:9 I will praise You forever, Because You have done [it;] And in the presence of Your saints I will wait on Your name, for [it is] good.

Psalms 53:1 To the Chief Musician. Set to “Mahalath.” A Contemplation of David. The fool has said in his heart, “[There is] no God.” They are corrupt, and have done abominable iniquity; [There is] none who does good.

Psalms 53:2 God looks down from heaven upon the children of men, To see if there are [any] who understand, who seek God.

Psalms 53:3 Every one of them has turned aside; They have together become corrupt; [There is] none who does good, No, not one.

Psalms 53:4 Have the workers of iniquity no knowledge, Who eat up my people [as] they eat bread, And do not call upon God?

Psalms 53:5 There they are in great fear [Where] no fear was, For God has scattered the bones of him who encamps against you; You have put [them] to shame, Because God has despised them.

Psalms 53:6 Oh, that the salvation of Israel would come out of Zion! When God brings back the captivity of His people, Let Jacob rejoice [and] Israel be glad.

Psalms 54:1 To the Chief Musician. With stringed instruments. A Contemplation of David when the Ziphites went and said to Saul, “Is David not hiding with us?” Save me, O God, by Your name, And vindicate me by Your strength.

Psalms 54:2 Hear my prayer, O God; Give ear to the words of my mouth.

Psalms 54:3 For strangers have risen up against me, And oppressors have sought after my life; They have not set God before them. Selah

Psalms 54:4 Behold, God [is] my helper; The Lord [is] with those who uphold my life.

Psalms 54:5 He will repay my enemies for their evil. Cut them off in Your truth.

Psalms 54:6 I will freely sacrifice to You; I will praise Your name, O LORD, for [it is] good.

Psalms 54:7 For He has delivered me out of all trouble; And my eye has seen [its desire] upon my enemies.

Psalms 55:1 To the Chief Musician. With stringed instruments. A Contemplation of David. Give ear to my prayer, O God, And do not hide Yourself from my supplication.

Psalms 55:2 Attend to me, and hear me; I am restless in my complaint, and moan noisily,

Psalms 55:3 Because of the voice of the enemy, Because of the oppression of the wicked; For they bring down trouble upon me, And in wrath they hate me.

Psalms 55:4 My heart is severely pained within me, And the terrors of death have fallen upon me.

Psalms 55:5 Fearfulness and trembling have come upon me, And horror has overwhelmed me.

Psalms 55:6 So I said, “Oh, that I had wings like a dove! I would fly away and be at rest.

Psalms 55:7 Indeed, I would wander far off, [And] remain in the wilderness. Selah

Psalms 55:8 I would hasten my escape From the windy storm [and] tempest.”

Psalms 55:9 Destroy, O Lord, [and] divide their tongues, For I have seen violence and strife in the city.

Psalms 55:10 Day and night they go around it on its walls; Iniquity and trouble [are] also in the midst of it.

Psalms 55:11 Destruction [is] in its midst; Oppression and deceit do not depart from its streets.

Psalms 55:12 For [it is] not an enemy [who] reproaches me; Then I could bear [it.] Nor [is it] one [who] hates me who has exalted [himself] against me; Then I could hide from him.

Psalms 55:13 But [it was] you, a man my equal, My companion and my acquaintance.

Psalms 55:14 We took sweet counsel together, [And] walked to the house of God in the throng.

Psalms 55:15 Let death seize them; Let them go down alive into hell, For wickedness [is] in their dwellings [and] among them.

Psalms 55:16 As for me, I will call upon God, And the LORD shall save me.

Psalms 55:17 Evening and morning and at noon I will pray, and cry aloud, And He shall hear my voice.

Psalms 55:18 He has redeemed my soul in peace from the battle [that was] against me, For there were many against me.

Psalms 55:19 God will hear, and afflict them, Even He who abides from of old. Selah Because they do not change, Therefore they do not fear God.

Psalms 55:20 He has put forth his hands against those who were at peace with him; He has broken his covenant.

Psalms 55:21 [The words] of his mouth were smoother than butter, But war [was] in his heart; His words were softer than oil, Yet they [were] drawn swords.

Psalms 55:22 Cast your burden on the LORD, And He shall sustain you; He shall never permit the righteous to be moved.

Psalms 55:23 But You, O God, shall bring them down to the pit of destruction; Bloodthirsty and deceitful men shall not live out half their days; But I will trust in You.

Psalms 56:1 To the Chief Musician. Set to “The Silent Dove in Distant Lands.” A Michtam of David when the Philistines captured him in Gath. Be merciful to me, O God, for man would swallow me up; Fighting all day he oppresses me.

Psalms 56:2 My enemies would hound [me] all day, For [there are] many who fight against me, O Most High.

Psalms 56:3 Whenever I am afraid, I will trust in You.

Psalms 56:4 In God (I will praise His word), In God I have put my trust; I will not fear. What can flesh do to me?

Psalms 56:5 All day they twist my words; All their thoughts [are] against me for evil.

Psalms 56:6 They gather together, They hide, they mark my steps, When they lie in wait for my life.

Psalms 56:7 Shall they escape by iniquity? In anger cast down the peoples, O God!

Psalms 56:8 You number my wanderings; Put my tears into Your bottle; [Are they] not in Your book?

Psalms 56:9 When I cry out [to You,] Then my enemies will turn back; This I know, because God [is] for me.

Psalms 56:10 In God (I will praise [His] word), In the LORD (I will praise [His] word),

Psalms 56:11 In God I have put my trust; I will not be afraid. What can man do to me?

Psalms 56:12 Vows [made] to You [are binding] upon me, O God; I will render praises to You,

Psalms 56:13 For You have delivered my soul from death. [Have You] not [kept] my feet from falling, That I may walk before God In the light of the living?

Psalms 57:1 To the Chief Musician. Set to "Do Not Destroy." A Michtam of David when he fled from Saul into the cave. Be merciful to me, O God, be merciful to me! For my soul trusts in You; And in the shadow of Your wings I will make my refuge, Until [these] calamities have passed by.

Psalms 57:2 I will cry out to God Most High, To God who performs [all things] for me.

Psalms 57:3 He shall send from heaven and save me; He reproaches the one who would swallow me up. Selah God shall send forth His mercy and His truth.

Psalms 57:4 My soul [is] among lions; I lie [among] the sons of men Who are set on fire, Whose teeth [are] spears and arrows, And their tongue a sharp sword.

Psalms 57:5 Be exalted, O God, above the heavens; [Let] Your glory [be] above all the earth.

Psalms 57:6 They have prepared a net for my steps; My soul is bowed down; They have dug a pit before me; Into the midst of it they [themselves] have fallen. Selah

Psalms 57:7 My heart is steadfast, O God, my heart is steadfast; I will sing and give praise.

Psalms 57:8 Awake, my glory! Awake, lute and harp! I will awaken the dawn.

Psalms 57:9 I will praise You, O Lord, among the peoples; I will sing to You among the nations.

Psalms 57:10 For Your mercy reaches unto the heavens, And Your truth unto the clouds.

Psalms 57:11 Be exalted, O God, above the heavens; [Let] Your glory [be] above all the earth.

Psalms 58:1 To the Chief Musician. Set to "Do Not Destroy." A Michtam of David. Do you indeed speak righteousness, you silent ones? Do you judge uprightly, you sons of men?

Psalms 58:2 No, in heart you work wickedness; You weigh out the violence of your hands in the earth.

Psalms 58:3 The wicked are estranged from the womb; They go astray as soon as they are born, speaking lies.

Psalms 58:4 Their poison [is] like the poison of a serpent; [They are] like the deaf cobra [that] stops its ear,

Psalms 58:5 Which will not heed the voice of charmers, Charming ever so skillfully.

Psalms 58:6 Break their teeth in their mouth, O God! Break out the fangs of the young lions, O LORD!

Psalms 58:7 Let them flow away as waters [which] run continually; [When] he bends [his bow,] Let his arrows be as if cut in pieces.

Psalms 58:8 [Let them be] like a snail which melts away as it goes, [Like] a stillborn child of a woman, that they may not see the sun.

Psalms 58:9 Before your pots can feel [the burning] thorns, He shall take them away as with a whirlwind, As in His living and burning wrath.

Psalms 58:10 The righteous shall rejoice when he sees the vengeance; He shall wash his feet in the blood of the wicked,

Psalms 58:11 So that men will say, “Surely [there is] a reward for the righteous; Surely He is God who judges in the earth.”

Psalms 59:1 To the Chief Musician. Set to “Do Not Destroy.” A Michtam of David when Saul sent men, and they watched the house in order to kill him. Deliver me from my enemies, O my God; Defend me from those who rise up against me.

Psalms 59:2 Deliver me from the workers of iniquity, And save me from bloodthirsty men.

Psalms 59:3 For look, they lie in wait for my life; The mighty gather against me, Not [for] my transgression nor [for] my sin, O LORD.

Psalms 59:4 They run and prepare themselves through no fault [of mine.] Awake to help me, and behold!

Psalms 59:5 You therefore, O LORD God of hosts, the God of Israel, Awake to punish all the nations; Do not be merciful to any wicked transgressors. Selah

Psalms 59:6 At evening they return, They growl like a dog, And go all around the city.

Psalms 59:7 Indeed, they belch with their mouth; Swords [are] in their lips; For [they say,] “Who hears?”

Psalms 59:8 But You, O LORD, shall laugh at them; You shall have all the nations in derision.

Psalms 59:9 I will wait for You, [O You] his Strength; For God [is] my defense;

Psalms 59:10 My God of mercy shall come to meet me; God shall let me see [my desire] on my enemies.

Psalms 59:11 Do not slay them, lest my people forget; Scatter them by Your power, And bring them down, O Lord our shield.

Psalms 59:12 [For] the sin of their mouth [and] the words of their lips, Let them even be taken in their pride, And for the cursing and lying [which] they speak.

Psalms 59:13 Consume [them] in wrath, consume [them,] That they [may] not [be;] And let them know that God rules in Jacob To the ends of the earth. Selah

Psalms 59:14 And at evening they return, They growl like a dog, And go all around the city.

Psalms 59:15 They wander up and down for food, And howl if they are not satisfied.

Psalms 59:16 But I will sing of Your power; Yes, I will sing aloud of Your mercy in the morning; For You have been my defense And refuge in the day of my trouble.

Psalms 59:17 To You, O my Strength, I will sing praises; For God [is] my defense, My God of mercy.

Psalms 60:1 To the Chief Musician. Set to “Lily of the Testimony.” A Michtam of David. For teaching. When he fought against Mesopotamia and Syria of Zobah, and Joab returned and killed twelve thousand Edomites in the Valley of Salt. O God, You have cast us off; You have broken us down; You have been displeased; Oh, restore us again!

Psalms 60:2 You have made the earth tremble; You have broken it; Heal its breaches, for it is shaking.

Psalms 60:3 You have shown Your people hard things; You have made us drink the wine of confusion.

Psalms 60:4 You have given a banner to those who fear You, That it may be displayed because of the truth. Selah

Psalms 60:5 That Your beloved may be delivered, Save [with] Your right hand, and hear me.

Psalms 60:6 God has spoken in His holiness: “I will rejoice; I will divide Shechem And measure out the Valley of Succoth.

Psalms 60:7 Gilead [is] Mine, and Manasseh [is] Mine; Ephraim also [is] the helmet for My head; Judah [is] My lawgiver.

Psalms 60:8 Moab [is] My washpot; Over Edom I will cast My shoe; Philistia, shout in triumph because of Me.”

Psalms 60:9 Who will bring me [to] the strong city? Who will lead me to Edom?

Psalms 60:10 [Is it] not You, O God, [who] cast us off? And You, O God, [who] did not go out with our armies?

Psalms 60:11 Give us help from trouble, For the help of man [is] useless.

Psalms 60:12 Through God we will do valiantly, For [it is] He [who] shall tread down our enemies.

Psalms 61:1 To the Chief Musician. On a stringed instrument. A Psalm of David. HEAR my cry, O God; Attend to my prayer.

Psalms 61:2 From the end of the earth I will cry to You, When my heart is overwhelmed; Lead me to the rock that is higher than I.

Psalms 61:3 For You have been a shelter for me, A strong tower from the enemy.

Psalms 61:4 I will abide in Your tabernacle forever; I will trust in the shelter of Your wings. Selah

Psalms 61:5 For You, O God, have heard my vows; You have given [me] the heritage of those who fear Your name.

Psalms 61:6 You will prolong the king's life, His years as many generations.

Psalms 61:7 He shall abide before God forever. Oh, prepare mercy and truth, [which] may preserve him!

Psalms 61:8 So I will sing praise to Your name forever, That I may daily perform my vows.

Psalms 62:1 To the Chief Musician. To Jeduthun. A Psalm of David. Truly my soul silently [waits] for God; From Him [comes] my salvation.

Psalms 62:2 He only [is] my rock and my salvation; [He is] my defense; I shall not be greatly moved.

Psalms 62:3 How long will you attack a man? You shall be slain, all of you, Like a leaning wall and a tottering fence.

Psalms 62:4 They only consult to cast [him] down from his high position; They delight in lies; They bless with their mouth, But they curse inwardly. Selah

Psalms 62:5 My soul, wait silently for God alone, For my expectation [is] from Him.

Psalms 62:6 He only [is] my rock and my salvation; [He is] my defense; I shall not be moved.

Psalms 62:7 In God [is] my salvation and my glory; The rock of my strength, [And] my refuge, [is] in God.

Psalms 62:8 Trust in Him at all times, you people; Pour out your heart before Him; God [is] a refuge for us. Selah

Psalms 62:9 Surely men of low degree [are] a vapor, Men of high degree [are] a lie; If they are weighed on the scales, They [are] altogether [lighter] than vapor.

Psalms 62:10 Do not trust in oppression, Nor vainly hope in robbery; If riches increase, Do not set [your] heart [on them.]

Psalms 62:11 God has spoken once, Twice I have heard this: That power [belongs] to God.

Psalms 62:12 Also to You, O Lord, [belongs] mercy; For You render to each one according to his work.

Psalms 63:1 A Psalm of David when he was in the wilderness of Judah. O God, You [are] my God; Early will I seek You; My soul thirsts for You; My flesh longs for You In a dry and thirsty land Where there is no water.

Psalms 63:2 So I have looked for You in the sanctuary, To see Your power and Your glory.

Psalms 63:3 Because Your lovingkindness [is] better than life, My lips shall praise You.

Psalms 63:4 Thus I will bless You while I live; I will lift up my hands in Your name.

Psalms 63:5 My soul shall be satisfied as with marrow and fatness, And my mouth shall praise You with joyful lips.

Psalms 63:6 When I remember You on my bed, I meditate on You in the [night] watches.

Psalms 63:7 Because You have been my help, Therefore in the shadow of Your wings I will rejoice.

Psalms 63:8 My soul follows close behind You; Your right hand upholds me.

Psalms 63:9 But those [who] seek my life, to destroy [it,] Shall go into the lower parts of the earth.

Psalms 63:10 They shall fall by the sword; They shall be a portion for jackals.

Psalms 63:11 But the king shall rejoice in God; Everyone who swears by Him shall glory; But the mouth of those who speak lies shall be stopped.

Psalms 64:1 To the Chief Musician. A Psalm of David. Hear my voice, O God, in my meditation; Preserve my life from fear of the enemy.

Psalms 64:2 Hide me from the secret plots of the wicked, From the rebellion of the workers of iniquity,

Psalms 64:3 Who sharpen their tongue like a sword, And bend [their bows to shoot] their arrows—bitter words,

Psalms 64:4 That they may shoot in secret at the blameless; Suddenly they shoot at him and do not fear.

Psalms 64:5 They encourage themselves [in] an evil matter; They talk of laying snares secretly; They say, “Who will see them?”

Psalms 64:6 They devise iniquities: “We have perfected a shrewd scheme.” Both the inward thought and the heart of man are deep.

Psalms 64:7 But God shall shoot at them [with] an arrow; Suddenly they shall be wounded.

Psalms 64:8 So He will make them stumble over their own tongue; All who see them shall flee away.

Psalms 64:9 All men shall fear, And shall declare the work of God; For they shall wisely consider His doing.

Psalms 64:10 The righteous shall be glad in the LORD, and trust in Him. And all the upright in heart shall glory.

Psalms 65:1 To the Chief Musician. A Psalm of David. A Song. Praise is awaiting You, O God, in Zion; And to You the vow shall be performed.

Psalms 65:2 O You who hear prayer, To You all flesh will come.

Psalms 65:3 Iniquities prevail against me; [As for] our transgressions, You will provide atonement for them.

Psalms 65:4 Blessed [is the man] You choose, And cause to approach [You,] [That] he may dwell in Your courts. We shall be satisfied with the goodness of Your house, Of Your holy temple.

Psalms 65:5 [By] awesome deeds in righteousness You will answer us, O God of our salvation, [You who are] the confidence of all the ends of the earth, And of the far-off seas;

Psalms 65:6 Who established the mountains by His strength, [Being] clothed with power;

Psalms 65:7 You who still the noise of the seas, The noise of their waves, And the tumult of the peoples.

Psalms 65:8 They also who dwell in the farthest parts are afraid of Your signs; You make the outgoings of the morning and evening rejoice.

Psalms 65:9 You visit the earth and water it, You greatly enrich it; The river of God is full of water; You provide their grain, For so You have prepared it.

Psalms 65:10 You water its ridges abundantly, You settle its furrows; You make it soft with showers, You bless its growth.

Psalms 65:11 You crown the year with Your goodness, And Your paths drip [with] abundance.

Psalms 65:12 They drop [on] the pastures of the wilderness, And the little hills rejoice on every side.

Psalms 65:13 The pastures are clothed with flocks; The valleys also are covered with grain; They shout for joy, they also sing.

Psalms 66:1 To the Chief Musician. A Song. A Psalm. Make a joyful shout to God, all the earth!

Psalms 66:2 Sing out the honor of His name; Make His praise glorious.

Psalms 66:3 Say to God, “How awesome are Your works! Through the greatness of Your power Your enemies shall submit themselves to You.

Psalms 66:4 All the earth shall worship You And sing praises to You; They shall sing praises [to] Your name.” Selah

Psalms 66:5 Come and see the works of God; [He is] awesome [in His] doing toward the sons of men.

Psalms 66:6 He turned the sea into dry [land;] They went through the river on foot. There we will rejoice in Him.

Psalms 66:7 He rules by His power forever; His eyes observe the nations; Do not let the rebellious exalt themselves. Selah

Psalms 66:8 Oh, bless our God, you peoples! And make the voice of His praise to be heard,

Psalms 66:9 Who keeps our soul among the living, And does not allow our feet to be moved.

Psalms 66:10 For You, O God, have tested us; You have refined us as silver is refined.

Psalms 66:11 You brought us into the net; You laid affliction on our backs.

Psalms 66:12 You have caused men to ride over our heads; We went through fire and through water; But You brought us out to rich [fulfillment.]

Psalms 66:13 I will go into Your house with burnt offerings; I will pay You my vows,

Psalms 66:14 Which my lips have uttered And my mouth has spoken when I was in trouble.

Psalms 66:15 I will offer You burnt sacrifices of fat animals, With the sweet aroma of rams; I will offer bulls with goats. Selah

Psalms 66:16 Come [and] hear, all you who fear God, And I will declare what He has done for my soul.

Psalms 66:17 I cried to Him with my mouth, And He was extolled with my tongue.

Psalms 66:18 If I regard iniquity in my heart, The Lord will not hear.

Psalms 66:19 [But] certainly God has heard [me;] He has attended to the voice of my prayer.

Psalms 66:20 Blessed [be] God, Who has not turned away my prayer, Nor His mercy from me!

Psalms 67:1 To the Chief Musician. On stringed instruments. A Psalm. A Song. God be merciful to us and bless us, [And] cause His face to shine upon us. Selah

Psalms 67:2 That Your way may be known on earth, Your salvation among all nations.

Psalms 67:3 Let the peoples praise You, O God; Let all the peoples praise You.

Psalms 67:4 Oh, let the nations be glad and sing for joy! For You shall judge the people righteously, And govern the nations on earth. Selah

Psalms 67:5 Let the peoples praise You, O God; Let all the peoples praise You.

Psalms 67:6 [Then] the earth shall yield her increase; God, our own God, shall bless us.

Psalms 67:7 God shall bless us, And all the ends of the earth shall fear Him.

Psalms 68:1 To the Chief Musician. A Psalm of David. A Song. Let God arise, Let His enemies be scattered; Let those also who hate Him flee before Him.

Psalms 68:2 As smoke is driven away, So drive [them] away; As wax melts before the fire, [So] let the wicked perish at the presence of God.

Psalms 68:3 But let the righteous be glad; Let them rejoice before God; Yes, let them rejoice exceedingly.

Psalms 68:4 Sing to God, sing praises to His name; Extol Him who rides on the clouds, By His name YAH, And rejoice before Him.

Psalms 68:5 A father of the fatherless, a defender of widows, [Is] God in His holy habitation.

Psalms 68:6 God sets the solitary in families; He brings out those who are bound into prosperity; But the rebellious dwell in a dry [land.]

Psalms 68:7 O God, when You went out before Your people, When You marched through the wilderness, Selah

Psalms 68:8 The earth shook; The heavens also dropped [rain] at the presence of God; Sinai itself [was moved] at the presence of God, the God of Israel.

Psalms 68:9 You, O God, sent a plentiful rain, Whereby You confirmed Your inheritance, When it was weary.

Psalms 68:10 Your congregation dwelt in it; You, O God, provided from Your goodness for the poor.

Psalms 68:11 The Lord gave the word; Great [was] the company of those who proclaimed [it:]

Psalms 68:12 “Kings of armies flee, they flee, And she who remains at home divides the spoil.

Psalms 68:13 Though you lie down among the sheepfolds, [You will be] like the wings of a dove covered with silver, And her feathers with yellow gold.”

Psalms 68:14 When the Almighty scattered kings in it, It was [white] as snow in Zalmon.

Psalms 68:15 A mountain of God [is] the mountain of Bashan; A mountain [of many] peaks [is] the mountain of Bashan.

Psalms 68:16 Why do you fume with envy, you mountains of [many] peaks? [This is] the mountain [which] God desires to dwell in; Yes, the LORD will dwell [in it] forever.

Psalms 68:17 The chariots of God [are] twenty thousand, [Even] thousands of thousands; The Lord is among them [as in] Sinai, in the Holy [Place.]

Psalms 68:18 You have ascended on high, You have led captivity captive; You have received gifts among men, Even [from] the rebellious, That the LORD God might dwell [there.]

Psalms 68:19 Blessed [be] the Lord, [Who] daily loads us [with benefits,] The God of our salvation! Selah

Psalms 68:20 Our God [is] the God of salvation; And to GOD the Lord [belong] escapes from death.

Psalms 68:21 But God will wound the head of His enemies, The hairy scalp of the one who still goes on in His trespasses.

Psalms 68:22 The Lord said, “I will bring back from Bashan, I will bring [them] back from the depths of the sea,

Psalms 68:23 That your foot may crush [them] in blood, And the tongues of your dogs [may have] their portion from [your] enemies.”

Psalms 68:24 They have seen Your procession, O God, The procession of my God, my King, into the sanctuary.

Psalms 68:25 The singers went before, the players on instruments [followed] after; Among [them were] the maidens playing timbrels.

Psalms 68:26 Bless God in the congregations, The Lord, from the fountain of Israel.

Psalms 68:27 There [is] little Benjamin, their leader, The princes of Judah [and] their company, The princes of Zebulun [and] the princes of Naphtali.

Psalms 68:28 Your God has commanded your strength; Strengthen, O God, what You have done for us.

Psalms 68:29 Because of Your temple at Jerusalem, Kings will bring presents to You.

Psalms 68:30 Rebuke the beasts of the reeds, The herd of bulls with the calves of the peoples, [Till everyone] submits himself with pieces of silver. Scatter the peoples [who] delight in war.

Psalms 68:31 Envoys will come out of Egypt; Ethiopia will quickly stretch out her hands to God.

Psalms 68:32 Sing to God, you kingdoms of the earth; Oh, sing praises to the Lord, Selah

Psalms 68:33 To Him who rides on the heaven of heavens, [which were] of old! Indeed, He sends out His voice, a mighty voice.

Psalms 68:34 Ascribe strength to God; His excellence [is] over Israel, And His strength [is] in the clouds.

Psalms 68:35 O God, [You are] more awesome than Your holy places. The God of Israel [is] He who gives strength and power to [His] people. Blessed [be] God!

Psalms 69:1 To the Chief Musician. Set to “The Lilies.” A Psalm of David. Save me, O God! For the waters have come up to [my] neck.

Psalms 69:2 I sink in deep mire, Where [there is] no standing; I have come into deep waters, Where the floods overflow me.

Psalms 69:3 I am weary with my crying; My throat is dry; My eyes fail while I wait for my God.

Psalms 69:4 Those who hate me without a cause Are more than the hairs of my head; They are mighty who would destroy me, [Being] my enemies wrongfully; Though I have stolen nothing, I [still] must restore [it.]

Psalms 69:5 O God, You know my foolishness; And my sins are not hidden from You.

Psalms 69:6 Let not those who wait for You, O Lord GOD of hosts, be ashamed because of me; Let not those who seek You be confounded because of me, O God of Israel.

Psalms 69:7 Because for Your sake I have borne reproach; Shame has covered my face.

Psalms 69:8 I have become a stranger to my brothers, And an alien to my mother’s children;

Psalms 69:9 Because zeal for Your house has eaten me up, And the reproaches of those who reproach You have fallen on me.

Psalms 69:10 When I wept [and chastened] my soul with fasting, That became my reproach.

Psalms 69:11 I also made sackcloth my garment; I became a byword to them.

Psalms 69:12 Those who sit in the gate speak against me, And I [am] the song of the drunkards.

Psalms 69:13 But as for me, my prayer [is] to You, O LORD, [in] the acceptable time; O God, in the multitude of Your mercy, Hear me in the truth of Your salvation.

Psalms 69:14 Deliver me out of the mire, And let me not sink; Let me be delivered from those who hate me, And out of the deep waters.

Psalms 69:15 Let not the floodwater overflow me, Nor let the deep swallow me up; And let not the pit shut its mouth on me.

Psalms 69:16 Hear me, O LORD, for Your lovingkindness [is] good; Turn to me according to the multitude of Your tender mercies.

Psalms 69:17 And do not hide Your face from Your servant, For I am in trouble; Hear me speedily.

Psalms 69:18 Draw near to my soul, [and] redeem it; Deliver me because of my enemies.

Psalms 69:19 You know my reproach, my shame, and my dishonor; My adversaries [are] all before You.

Psalms 69:20 Reproach has broken my heart, And I am full of heaviness; I looked [for someone] to take pity, but [there was] none; And for comforters, but I found none.

Psalms 69:21 They also gave me gall for my food, And for my thirst they gave me vinegar to drink.

Psalms 69:22 Let their table become a snare before them, And their well-being a trap.

Psalms 69:23 Let their eyes be darkened, so that they do not see; And make their loins shake continually.

Psalms 69:24 Pour out Your indignation upon them, And let Your wrathful anger take hold of them.

Psalms 69:25 Let their dwelling place be desolate; Let no one live in their tents.

Psalms 69:26 For they persecute the [ones] You have struck, And talk of the grief of those You have wounded.

Psalms 69:27 Add iniquity to their iniquity, And let them not come into Your righteousness.

Psalms 69:28 Let them be blotted out of the book of the living, And not be written with the righteous.

Psalms 69:29 But I [am] poor and sorrowful; Let Your salvation, O God, set me up on high.

Psalms 69:30 I will praise the name of God with a song, And will magnify Him with thanksgiving.

Psalms 69:31 [This] also shall please the LORD better than an ox [or] bull, Which has horns and hooves.

Psalms 69:32 The humble shall see [this and] be glad; And you who seek God, your hearts shall live.

Psalms 69:33 For the LORD hears the poor, And does not despise His prisoners.

Psalms 69:34 Let heaven and earth praise Him, The seas and everything that moves in them.

Psalms 69:35 For God will save Zion And build the cities of Judah, That they may dwell there and possess it.

Psalms 69:36 Also, the descendants of His servants shall inherit it, And those who love His name shall dwell in it.

Psalms 70:1 To the Chief Musician. [A Psalm] of David. To bring to remembrance. Make [haste,] O God, to deliver me! Make haste to help me, O LORD!

Psalms 70:2 Let them be ashamed and confounded Who seek my life; Let them be turned back and confused Who desire my hurt.

Psalms 70:3 Let them be turned back because of their shame, Who say, “Aha, aha!”

Psalms 70:4 Let all those who seek You rejoice and be glad in You; And let those who love Your salvation say continually, “Let God be magnified!”

Psalms 70:5 But I [am] poor and needy; Make haste to me, O God! You [are] my help and my deliverer; O LORD, do not delay.

Psalms 71:1 In You, O LORD, I put my trust; Let me never be put to shame.

Psalms 71:2 Deliver me in Your righteousness, and cause me to escape; Incline Your ear to me, and save me.

Psalms 71:3 Be my strong refuge, To which I may resort continually; You have given the commandment to save me, For You [are] my rock and my fortress.

Psalms 71:4 Deliver me, O my God, out of the hand of the wicked, Out of the hand of the unrighteous and cruel man.

Psalms 71:5 For You are my hope, O Lord GOD; [You are] my trust from my youth.

Psalms 71:6 By You I have been upheld from birth; You are He who took me out of my mother’s womb. My praise [shall be] continually of You.

Psalms 71:7 I have become as a wonder to many, But You [are] my strong refuge.

Psalms 71:8 Let my mouth be filled [with] Your praise [And with] Your glory all the day.

Psalms 71:9 Do not cast me off in the time of old age; Do not forsake me when my strength fails.

Psalms 71:10 For my enemies speak against me; And those who lie in wait for my life take counsel together,

Psalms 71:11 Saying, “God has forsaken him; Pursue and take him, for [there is] none to deliver [him.”]

Psalms 71:12 O God, do not be far from me; O my God, make haste to help me!

Psalms 71:13 Let them be confounded [and] consumed Who are adversaries of my life; Let them be covered [with] reproach and dishonor Who seek my hurt.

Psalms 71:14 But I will hope continually, And will praise You yet more and more.

Psalms 71:15 My mouth shall tell of Your righteousness [And] Your salvation all the day, For I do not know [their] limits.

Psalms 71:16 I will go in the strength of the Lord GOD; I will make mention of Your righteousness, of Yours only.

Psalms 71:17 O God, You have taught me from my youth; And to this [day] I declare Your wondrous works.

Psalms 71:18 Now also when [I am] old and grayheaded, O God, do not forsake me, Until I declare Your strength to [this] generation, Your power to everyone [who] is to come.

Psalms 71:19 Also Your righteousness, O God, [is] very high, You who have done great things; O God, who [is] like You?

Psalms 71:20 [You,] who have shown me great and severe troubles, Shall revive me again, And bring me up again from the depths of the earth.

Psalms 71:21 You shall increase my greatness, And comfort me on every side.

Psalms 71:22 Also with the lute I will praise you—[And] Your faithfulness, O my God! To You I will sing with the harp, O Holy One of Israel.

Psalms 71:23 My lips shall greatly rejoice when I sing to You, And my soul, which You have redeemed.

Psalms 71:24 My tongue also shall talk of Your righteousness all the day long; For they are confounded, For they are brought to shame Who seek my hurt.

Psalms 72:1 A Psalm of Solomon. Give the king Your judgments, O God, And Your righteousness to the king's Son.

Psalms 72:2 He will judge Your people with righteousness, And Your poor with justice.

Psalms 72:3 The mountains will bring peace to the people, And the little hills, by righteousness.

Psalms 72:4 He will bring justice to the poor of the people; He will save the children of the needy, And will break in pieces the oppressor.

Psalms 72:5 They shall fear You As long as the sun and moon endure, Throughout all generations.

Psalms 72:6 He shall come down like rain upon the grass before mowing, Like showers [that] water the earth.

Psalms 72:7 In His days the righteous shall flourish, And abundance of peace, Until the moon is no more.

Psalms 72:8 He shall have dominion also from sea to sea, And from the River to the ends of the earth.

Psalms 72:9 Those who dwell in the wilderness will bow before Him, And His enemies will lick the dust.

Psalms 72:10 The kings of Tarshish and of the isles Will bring presents; The kings of Sheba and Seba Will offer gifts.

Psalms 72:11 Yes, all kings shall fall down before Him; All nations shall serve Him.

Psalms 72:12 For He will deliver the needy when he cries, The poor also, and [him] who has no helper.

Psalms 72:13 He will spare the poor and needy, And will save the souls of the needy.

Psalms 72:14 He will redeem their life from oppression and violence; And precious shall be their blood in His sight.

Psalms 72:15 And He shall live; And the gold of Sheba will be given to Him; Prayer also will be made for Him continually, [And] daily He shall be praised.

Psalms 72:16 There will be an abundance of grain in the earth, On the top of the mountains; Its fruit shall wave like Lebanon; And [those] of the city shall flourish like grass of the earth.

Psalms 72:17 His name shall endure forever; His name shall continue as long as the sun. And [men] shall be blessed in Him; All nations shall call Him blessed.

Psalms 72:18 Blessed [be] the LORD God, the God of Israel, Who only does wondrous things!

Psalms 72:19 And blessed [be] His glorious name forever! And let the whole earth be filled [with] His glory. Amen and Amen.

Psalms 72:20 The prayers of David the son of Jesse are ended.

Psalms 73:1 A Psalm of Asaph. Truly God [is] good to Israel, To such as are pure in heart.

Psalms 73:2 But as for me, my feet had almost stumbled; My steps had nearly slipped.

Psalms 73:3 For I [was] envious of the boastful, When I saw the prosperity of the wicked.

Psalms 73:4 For [there are] no pangs in their death, But their strength [is] firm.

Psalms 73:5 They [are] not in trouble [as other] men, Nor are they plagued like [other] men.

Psalms 73:6 Therefore pride serves as their necklace; Violence covers them [like] a garment.

Psalms 73:7 Their eyes bulge with abundance; They have more than heart could wish.

Psalms 73:8 They scoff and speak wickedly [concerning] oppression; They speak loftily.

Psalms 73:9 They set their mouth against the heavens, And their tongue walks through the earth.

Psalms 73:10 Therefore his people return here, And waters of a full [cup] are drained by them.

Psalms 73:11 And they say, “How does God know? And is there knowledge in the Most High?”

Psalms 73:12 Behold, these [are] the ungodly, Who are always at ease; They increase [in] riches.

Psalms 73:13 Surely I have cleansed my heart [in] vain, And washed my hands in innocence.

Psalms 73:14 For all day long I have been plagued, And chastened every morning.

Psalms 73:15 If I had said, “I will speak thus,” Behold, I would have been untrue to the generation of Your children.

Psalms 73:16 When I thought [how] to understand this, It [was] too painful for me—

Psalms 73:17 Until I went into the sanctuary of God; [Then] I understood their end.

Psalms 73:18 Surely You set them in slippery places; You cast them down to destruction.

Psalms 73:19 Oh, how they are [brought] to desolation, as in a moment! They are utterly consumed with terrors.

Psalms 73:20 As a dream when [one] awakes, [So,] Lord, when You awake, You shall despise their image.

Psalms 73:21 Thus my heart was grieved, And I was vexed in my mind.

Psalms 73:22 I [was] so foolish and ignorant; I was [like] a beast before You.

Psalms 73:23 Nevertheless I [am] continually with You; You hold [me] by my right hand.

Psalms 73:24 You will guide me with Your counsel, And afterward receive me [to] glory.

Psalms 73:25 Whom have I in heaven [but You?] And [there is] none upon earth [that] I desire besides You.

Psalms 73:26 My flesh and my heart fail; [But] God [is] the strength of my heart and my portion forever.

Psalms 73:27 For indeed, those who are far from You shall perish; You have destroyed all those who desert You for harlotry.

Psalms 73:28 But [it is] good for me to draw near to God; I have put my trust in the Lord GOD, That I may declare all Your works.

Psalms 74:1 A Contemplation of Asaph. O God, why have You cast [us] off forever? [Why] does Your anger smoke against the sheep of Your pasture?

Psalms 74:2 Remember Your congregation, [which] You have purchased of old, The tribe of Your inheritance, [which] You have redeemed—This Mount Zion where You have dwelt.

Psalms 74:3 Lift up Your feet to the perpetual desolations. The enemy has damaged everything in the sanctuary.

Psalms 74:4 Your enemies roar in the midst of Your meeting place; They set up their banners [for] signs.

Psalms 74:5 They seem like men who lift up Axes among the thick trees.

Psalms 74:6 And now they break down its carved work, all at once, With axes and hammers.

Psalms 74:7 They have set fire to Your sanctuary; They have defiled the dwelling place of Your name to the ground.

Psalms 74:8 They said in their hearts, “Let us destroy them altogether.” They have burned up all the meeting places of God in the land.

Psalms 74:9 We do not see our signs; [There is] no longer any prophet; Nor [is there] any among us who knows how long.

Psalms 74:10 O God, how long will the adversary reproach? Will the enemy blaspheme Your name forever?

Psalms 74:11 Why do You withdraw Your hand, even Your right hand? [Take it] out of Your bosom and destroy [them.]

Psalms 74:12 For God [is] my King from of old, Working salvation in the midst of the earth.

Psalms 74:13 You divided the sea by Your strength; You broke the heads of the sea serpents in the waters.

Psalms 74:14 You broke the heads of Leviathan in pieces, [And] gave him [as] food to the people inhabiting the wilderness.

Psalms 74:15 You broke open the fountain and the flood; You dried up mighty rivers.

Psalms 74:16 The day [is] Yours, the night also [is] Yours; You have prepared the light and the sun.

Psalms 74:17 You have set all the borders of the earth; You have made summer and winter.

Psalms 74:18 Remember this, [that] the enemy has reproached, O LORD, And [that] a foolish people has blasphemed Your name.

Psalms 74:19 Oh, do not deliver the life of Your turtledove to the wild beast! Do not forget the life of Your poor forever.

Psalms 74:20 Have respect to the covenant; For the dark places of the earth are full of the haunts of cruelty.

Psalms 74:21 Oh, do not let the oppressed return ashamed! Let the poor and needy praise Your name.

Psalms 74:22 Arise, O God, plead Your own cause; Remember how the foolish man reproaches You daily.

Psalms 74:23 Do not forget the voice of Your enemies; The tumult of those who rise up against You increases continually.

Psalms 75:1 To the Chief Musician. Set to “Do Not Destroy.” A Psalm of Asaph. A Song. We give thanks to You, O God, we give thanks! For Your wondrous works declare [that] Your name is near.

Psalms 75:2 “When I choose the proper time, I will judge uprightly.

Psalms 75:3 The earth and all its inhabitants are dissolved; I set up its pillars firmly. Selah

Psalms 75:4 ‘I said to the boastful, ‘Do not deal boastfully,’ And to the wicked, ‘Do not lift up the horn.

Psalms 75:5 Do not lift up your horn on high; Do [not] speak with a stiff neck.’ “

Psalms 75:6 For exaltation [comes] neither from the east Nor from the west nor from the south.

Psalms 75:7 But God [is] the Judge: He puts down one, And exalts another.

Psalms 75:8 For in the hand of the LORD [there is] a cup, And the wine is red; It is fully mixed, and He pours it out; Surely its dregs shall all the wicked of the earth Drain [and] drink down.

Psalms 75:9 But I will declare forever, I will sing praises to the God of Jacob.

Psalms 75:10 ‘All the horns of the wicked I will also cut off, [But] the horns of the righteous shall be exalted.”

Psalms 76:1 To the Chief Musician. On stringed instruments. A Psalm of Asaph. A Song. In Judah God [is] known; His name [is] great in Israel.

Psalms 76:2 In Salem also is His tabernacle, And His dwelling place in Zion.

Psalms 76:3 There He broke the arrows of the bow, The shield and sword of battle. Selah

Psalms 76:4 You [are] more glorious and excellent [Than] the mountains of prey.

Psalms 76:5 The stouthearted were plundered; They have sunk into their sleep; And none of the mighty men have found the use of their hands.

Psalms 76:6 At Your rebuke, O God of Jacob, Both the chariot and horse were cast into a dead sleep.

Psalms 76:7 You, Yourself, [are] to be feared; And who may stand in Your presence When once You are angry?

Psalms 76:8 You caused judgment to be heard from heaven; The earth feared and was still,

Psalms 76:9 When God arose to judgment, To deliver all the oppressed of the earth. Selah

Psalms 76:10 Surely the wrath of man shall praise You; With the remainder of wrath You shall gird Yourself.

Psalms 76:11 Make vows to the LORD your God, and pay [them;] Let all who are around Him bring presents to Him who ought to be feared.

Psalms 76:12 He shall cut off the spirit of princes; [He is] awesome to the kings of the earth.

Psalms 77:1 To the Chief Musician. To Jeduthun. A Psalm of Asaph. I cried out to God with my voice—To God with my voice; And He gave ear to me.

Psalms 77:2 In the day of my trouble I sought the Lord; My hand was stretched out in the night without ceasing; My soul refused to be comforted.

Psalms 77:3 I remembered God, and was troubled; I complained, and my spirit was overwhelmed. Selah

Psalms 77:4 You hold my eyelids [open;] I am so troubled that I cannot speak.

Psalms 77:5 I have considered the days of old, The years of ancient times.

Psalms 77:6 I call to remembrance my song in the night; I meditate within my heart, And my spirit makes diligent search.

Psalms 77:7 Will the Lord cast off forever? And will He be favorable no more?

Psalms 77:8 Has His mercy ceased forever? Has [His] promise failed forevermore?

Psalms 77:9 Has God forgotten to be gracious? Has He in anger shut up His tender mercies? Selah

Psalms 77:10 And I said, “This [is] my anguish; [But I will remember] the years of the right hand of the Most High.”

Psalms 77:11 I will remember the works of the LORD; Surely I will remember Your wonders of old.

Psalms 77:12 I will also meditate on all Your work, And talk of Your deeds.

Psalms 77:13 Your way, O God, [is] in the sanctuary; Who [is] so great a God as [our] God?

Psalms 77:14 You [are] the God who does wonders; You have declared Your strength among the peoples.

Psalms 77:15 You have with [Your] arm redeemed Your people, The sons of Jacob and Joseph. Selah

Psalms 77:16 The waters saw You, O God; The waters saw You, they were afraid; The depths also trembled.

Psalms 77:17 The clouds poured out water; The skies sent out a sound; Your arrows also flashed about.

Psalms 77:18 The voice of Your thunder [was] in the whirlwind; The lightnings lit up the world; The earth trembled and shook.

Psalms 77:19 Your way [was] in the sea, Your path in the great waters, And Your footsteps were not known.

Psalms 77:20 You led Your people like a flock By the hand of Moses and Aaron.

Psalms 78:1 A Contemplation of Asaph. Give ear, O my people, [to] my law; Incline your ears to the words of my mouth.

Psalms 78:2 I will open my mouth in a parable; I will utter dark sayings of old,

Psalms 78:3 Which we have heard and known, And our fathers have told us.

Psalms 78:4 We will not hide [them] from their children, Telling to the generation to come the praises of the LORD, And His strength and His wonderful works that He has done.

Psalms 78:5 For He established a testimony in Jacob, And appointed a law in Israel, Which He commanded our fathers, That they should make them known to their children;

Psalms 78:6 That the generation to come might know [them,] The children [who] would be born, [That] they may arise and declare [them] to their children,

Psalms 78:7 That they may set their hope in God, And not forget the works of God, But keep His commandments;

Psalms 78:8 And may not be like their fathers, A stubborn and rebellious generation, A generation [that] did not set its heart aright, And whose spirit was not faithful to God.

Psalms 78:9 The children of Ephraim, [being] armed [and] carrying bows, Turned back in the day of battle.

Psalms 78:10 They did not keep the covenant of God; They refused to walk in His law,

Psalms 78:11 And forgot His works And His wonders that He had shown them.

Psalms 78:12 Marvelous things He did in the sight of their fathers, In the land of Egypt, [in] the field of Zoan.

Psalms 78:13 He divided the sea and caused them to pass through; And He made the waters stand up like a heap.

Psalms 78:14 In the daytime also He led them with the cloud, And all the night with a light of fire.

Psalms 78:15 He split the rocks in the wilderness, And gave [them] drink in abundance like the depths.

Psalms 78:16 He also brought streams out of the rock, And caused waters to run down like rivers.

Psalms 78:17 But they sinned even more against Him By rebelling against the Most High in the wilderness.

Psalms 78:18 And they tested God in their heart By asking for the food of their fancy.

Psalms 78:19 Yes, they spoke against God: They said, “Can God prepare a table in the wilderness?

Psalms 78:20 Behold, He struck the rock, So that the waters gushed out, And the streams overflowed. Can He give bread also? Can He provide meat for His people?”

Psalms 78:21 Therefore the LORD heard [this] and was furious; So a fire was kindled against Jacob, And anger also came up against Israel,

Psalms 78:22 Because they did not believe in God, And did not trust in His salvation.

Psalms 78:23 Yet He had commanded the clouds above, And opened the doors of heaven,

Psalms 78:24 Had rained down manna on them to eat, And given them of the bread of heaven.

Psalms 78:25 Men ate angels’ food; He sent them food to the full.

Psalms 78:26 He caused an east wind to blow in the heavens; And by His power He brought in the south wind.

Psalms 78:27 He also rained meat on them like the dust, Feathered fowl like the sand of the seas;

Psalms 78:28 And He let [them] fall in the midst of their camp, All around their dwellings.

Psalms 78:29 So they ate and were well filled, For He gave them their own desire.

Psalms 78:30 They were not deprived of their craving; But while their food [was] still in their mouths,

Psalms 78:31 The wrath of God came against them, And slew the stoutest of them, And struck down the choice [men] of Israel.

Psalms 78:32 In spite of this they still sinned, AND did not believe in His wondrous works.

Psalms 78:33 Therefore their days He consumed in futility, And their years in fear.

Psalms 78:34 When He slew them, then they sought Him; And they returned and sought earnestly for God.

Psalms 78:35 Then they remembered that God [was] their rock, And the Most High God their Redeemer.

Psalms 78:36 Nevertheless they flattered Him with their mouth, And they lied to Him with their tongue;

Psalms 78:37 For their heart was not steadfast with Him, Nor were they faithful in His covenant.

Psalms 78:38 But He, [being] full of compassion, forgave [their] iniquity, And did not destroy [them.] Yes, many a time He turned His anger away, And did not stir up all His wrath;

Psalms 78:39 For He remembered that they [were but] flesh, A breath that passes away and does not come again.

Psalms 78:40 How often they provoked Him in the wilderness, [And] grieved Him in the desert!

Psalms 78:41 Yes, again and again they tempted God, And limited the Holy One of Israel.

Psalms 78:42 They did not remember His power: The day when He redeemed them from the enemy,

Psalms 78:43 When He worked His signs in Egypt, And His wonders in the field of Zoan;

Psalms 78:44 Turned their rivers into blood, And their streams, that they could not drink.

Psalms 78:45 He sent swarms of flies among them, which devoured them, And frogs, which destroyed them.

Psalms 78:46 He also gave their crops to the caterpillar, And their labor to the locust.

Psalms 78:47 He destroyed their vines with hail, And their sycamore trees with frost.

Psalms 78:48 He also gave up their cattle to the hail, And their flocks to fiery lightning.

Psalms 78:49 He cast on them the fierceness of His anger, Wrath, indignation, and trouble, By sending angels of destruction [among them.]

Psalms 78:50 He made a path for His anger; He did not spare their soul from death, But gave their life over to the plague,

Psalms 78:51 And destroyed all the firstborn in Egypt, The first of [their] strength in the tents of Ham.

Psalms 78:52 But He made His own people go forth like sheep, And guided them in the wilderness like a flock;

Psalms 78:53 And He led them on safely, so that they did not fear; But the sea overwhelmed their enemies.

Psalms 78:54 And He brought them to His holy border, This mountain [which] His right hand had acquired.

Psalms 78:55 He also drove out the nations before them, Allotted them an inheritance by survey, And made the tribes of Israel dwell in their tents.

Psalms 78:56 Yet they tested and provoked the Most High God, And did not keep His testimonies,

Psalms 78:57 But turned back and acted unfaithfully like their fathers; They were turned aside like a deceitful bow.

Psalms 78:58 For they provoked Him to anger with their high places, And moved Him to jealousy with their carved images.

Psalms 78:59 When God heard [this,] He was furious, And greatly abhorred Israel,

Psalms 78:60 So that He forsook the tabernacle of Shiloh, The tent He had placed among men,

Psalms 78:61 And delivered His strength into captivity, And His glory into the enemy’s hand.

Psalms 78:62 He also gave His people over to the sword, And was furious with His inheritance.

Psalms 78:63 The fire consumed their young men, And their maidens were not given in marriage.

Psalms 78:64 Their priests fell by the sword, And their widows made no lamentation.

Psalms 78:65 Then the Lord awoke as [from] sleep, Like a mighty man who shouts because of wine.

Psalms 78:66 And He beat back His enemies; He put them to a perpetual reproach.

Psalms 78:67 Moreover He rejected the tent of Joseph, And did not choose the tribe of Ephraim,

Psalms 78:68 But chose the tribe of Judah, Mount Zion which He loved.

Psalms 78:69 And He built His sanctuary like the heights, Like the earth which He has established forever.

Psalms 78:70 He also chose David His servant, And took him from the sheepfolds;

Psalms 78:71 From following the ewes that had young He brought him, To shepherd Jacob His people, And Israel His inheritance.

Psalms 78:72 So he shepherded them according to the integrity of his heart, And guided them by the skillfulness of his hands.

Psalms 79:1 A Psalm of Asaph. O God, the nations have come into Your inheritance; Your holy temple they have defiled; They have laid Jerusalem in heaps.

Psalms 79:2 The dead bodies of Your servants They have given [as] food for the birds of the heavens, The flesh of Your saints to the beasts of the earth.

Psalms 79:3 Their blood they have shed like water all around Jerusalem, And [there was] no one to bury [them.]

Psalms 79:4 We have become a reproach to our neighbors, A scorn and derision to those who are around us.

Psalms 79:5 How long, LORD? Will You be angry forever? Will Your jealousy burn like fire?

Psalms 79:6 Pour out Your wrath on the nations that do not know You, And on the kingdoms that do not call on Your name.

Psalms 79:7 For they have devoured Jacob, And laid waste his dwelling place.

Psalms 79:8 Oh, do not remember former iniquities against us! Let Your tender mercies come speedily to meet us, For we have been brought very low.

Psalms 79:9 Help us, O God of our salvation, For the glory of Your name; And deliver us, and provide atonement for our sins, For Your name's sake!

Psalms 79:10 Why should the nations say, "Where [is] their God?" Let there be known among the nations in our sight The avenging of the blood of Your servants [which has been] shed.

Psalms 79:11 Let the groaning of the prisoner come before You; According to the greatness of Your power Preserve those who are appointed to die;

Psalms 79:12 And return to our neighbors sevenfold into their bosom Their reproach with which they have reproached You, O Lord.

Psalms 79:13 So we, Your people and sheep of Your pasture, Will give You thanks forever; We will show forth Your praise to all generations.

Psalms 80:1 To the Chief Musician. Set to “The Lillies.” A Testimony of Asaph. A Psalm. Give ear, O Shepherd of Israel, You who lead Joseph like a flock; You who dwell [between] the cherubim, shine forth!

Psalms 80:2 Before Ephraim, Benjamin, and Manasseh, Stir up Your strength, And come [and] save us!

Psalms 80:3 Restore us, O God; Cause Your face to shine, And we shall be saved!

Psalms 80:4 O LORD God of hosts, How long will You be angry Against the prayer of Your people?

Psalms 80:5 You have fed them with the bread of tears, And given them tears to drink in great measure.

Psalms 80:6 You have made us a strife to our neighbors, And our enemies laugh among themselves.

Psalms 80:7 Restore us, O God of hosts; Cause Your face to shine, And we shall be saved!

Psalms 80:8 You have brought a vine out of Egypt; You have cast out the nations, and planted it.

Psalms 80:9 You prepared [room] for it, And caused it to take deep root, And it filled the land.

Psalms 80:10 The hills were covered with its shadow, And the mighty cedars with its boughs.

Psalms 80:11 She sent out her boughs to the Sea, And her branches to the River.

Psalms 80:12 Why have You broken down her hedges, So that all who pass by the way pluck her [fruit?]

Psalms 80:13 The boar out of the woods uproots it, And the wild beast of the field devours it.

Psalms 80:14 Return, we beseech You, O God of hosts; Look down from heaven and see, And visit this vine

Psalms 80:15 And the vineyard which Your right hand has planted, And the branch [that] You made strong for Yourself.

Psalms 80:16 [It is] burned with fire, [it is] cut down; They perish at the rebuke of Your countenance.

Psalms 80:17 Let Your hand be upon the man of Your right hand, Upon the son of man [whom] You made strong for Yourself.

Psalms 80:18 Then we will not turn back from You; Revive us, and we will call upon Your name.

Psalms 80:19 Restore us, O LORD God of hosts; Cause Your face to shine, And we shall be saved!

Psalms 81:1 To the Chief Musician. On an instrument of Gath. A Psalm of Asaph. Sing aloud to God our strength; Make a joyful shout to the God of Jacob.

Psalms 81:2 Raise a song and strike the timbrel, The pleasant harp with the lute.

Psalms 81:3 Blow the trumpet at the time of the New Moon, At the full moon, on our solemn feast day.

Psalms 81:4 For this [is] a statute for Israel, A law of the God of Jacob.

Psalms 81:5 This He established in Joseph [as] a testimony, When He went throughout the land of Egypt, [Where] I heard a language I did not understand.

Psalms 81:6 "I removed his shoulder from the burden; His hands were freed from the baskets.

Psalms 81:7 You called in trouble, and I delivered you; I answered you in the secret place of thunder; I tested you at the waters of Meribah. Selah

Psalms 81:8 "Hear, O My people, and I will admonish you! O Israel, if you will listen to Me!

Psalms 81:9 There shall be no foreign god among you; Nor shall you worship any foreign god.

Psalms 81:10 I [am] the LORD your God, Who brought you out of the land of Egypt; Open your mouth wide, and I will fill it.

Psalms 81:11 "But My people would not heed My voice, And Israel would [have] none of Me.

Psalms 81:12 So I gave them over to their own stubborn heart, To walk in their own counsels.

Psalms 81:13 "Oh, that My people would listen to Me, That Israel would walk in My ways!

Psalms 81:14 I would soon subdue their enemies, And turn My hand against their adversaries.

Psalms 81:15 The haters of the LORD would pretend submission to Him, But their fate would endure forever.

Psalms 81:16 He would have fed them also with the finest of wheat; And with honey from the rock I would have satisfied you."

Psalms 82:1 A Psalm of Asaph. God stands in the congregation of the mighty; He judges among the gods.

Psalms 82:2 How long will you judge unjustly, And show partiality to the wicked? Selah

Psalms 82:3 Defend the poor and fatherless; Do justice to the afflicted and needy.

Psalms 82:4 Deliver the poor and needy; Free [them] from the hand of the wicked.

Psalms 82:5 They do not know, nor do they understand; They walk about in darkness; All the foundations of the earth are unstable.

Psalms 82:6 I said, “You [are] gods, And all of you [are] children of the Most High.

Psalms 82:7 But you shall die like men, And fall like one of the princes.”

Psalms 82:8 Arise, O God, judge the earth; For You shall inherit all nations.

Psalms 83:1 A Song. A Psalm of Asaph. Do not keep silent, O God! Do not hold Your peace, And do not be still, O God!

Psalms 83:2 For behold, Your enemies make a tumult; And those who hate You have lifted up their head.

Psalms 83:3 They have taken crafty counsel against Your people, And consulted together against Your sheltered ones.

Psalms 83:4 They have said, “Come, and let us cut them off from [being] a nation, That the name of Israel may be remembered no more.”

Psalms 83:5 For they have consulted together with one consent; They form a confederacy against You:

Psalms 83:6 The tents of Edom and the Ishmaelites; Moab and the Hagrites;

Psalms 83:7 Gebal, Ammon, and Amalek; Philistia with the inhabitants of Tyre;

Psalms 83:8 Assyria also has joined with them; They have helped the children of Lot. Selah

Psalms 83:9 Deal with them as [with] Midian, As [with] Sisera, As [with] Jabin at the Brook Kishon,

Psalms 83:10 Who perished at En Dor, [Who] became [as] refuse on the earth.

Psalms 83:11 Make their nobles like Oreb and like Zeeb, Yes, all their princes like Zebah and Zalmunna,

Psalms 83:12 Who said, “Let us take for ourselves The pastures of God for a possession.”

Psalms 83:13 O my God, make them like the whirling dust, Like the chaff before the wind!

Psalms 83:14 As the fire burns the woods, And as the flame sets the mountains on fire,

Psalms 83:15 So pursue them with Your tempest, And frighten them with Your storm.

Psalms 83:16 Fill their faces with shame, That they may seek Your name, O LORD.

Psalms 83:17 Let them be confounded and dismayed forever; Yes, let them be put to shame and perish,

Psalms 83:18 That they may know that You, whose name alone [is] the LORD, [Are] the Most High over all the earth.

Psalms 84:1 To the Chief Musician. On an instrument of Gath. A Psalm of the sons of Korah. How lovely [is] Your tabernacle, O LORD of hosts!

Psalms 84:2 My soul longs, yes, even faints For the courts of the LORD; My heart and my flesh cry out for the living God.

Psalms 84:3 Even the sparrow has found a home, And the swallow a nest for herself, Where she may lay her young—[Even] Your altars, O LORD of hosts, My King and my God.

Psalms 84:4 Blessed [are] those who dwell in Your house; They will still be praising You. Selah

Psalms 84:5 Blessed [is] the man whose strength [is] in You, Whose heart [is] set on pilgrimage.

Psalms 84:6 [As they] pass through the Valley of Baca, They make it a spring; The rain also covers it with pools.

Psalms 84:7 They go from strength to strength; [Each one] appears before God in Zion.

Psalms 84:8 O LORD God of hosts, hear my prayer; Give ear, O God of Jacob! Selah

Psalms 84:9 O God, behold our shield, And look upon the face of Your anointed.

Psalms 84:10 For a day in Your courts [is] better than a thousand. I would rather be a doorkeeper in the house of my God Than dwell in the tents of wickedness.

Psalms 84:11 For the LORD God [is] a sun and shield; The LORD will give grace and glory; No good [thing] will He withhold From those who walk uprightly.

Psalms 84:12 O LORD of hosts, Blessed [is] the man who trusts in You!

Psalms 85:1 To the Chief Musician. A Psalm of the sons of Korah. Lord, You have been favorable to Your land; You have brought back the captivity of Jacob.

Psalms 85:2 You have forgiven the iniquity of Your people; You have covered all their sin. Selah

Psalms 85:3 You have taken away all Your wrath; You have turned from the fierceness of Your anger.

Psalms 85:4 Restore us, O God of our salvation, And cause Your anger toward us to cease.

Psalms 85:5 Will You be angry with us forever? Will You prolong Your anger to all generations?

Psalms 85:6 Will You not revive us again, That Your people may rejoice in You?

Psalms 85:7 Show us Your mercy, LORD, And grant us Your salvation.

Psalms 85:8 I will hear what God the LORD will speak, For He will speak peace To His people and to His saints; But let them not turn back to folly.

Psalms 85:9 Surely His salvation [is] near to those who fear Him, That glory may dwell in our land.

Psalms 85:10 Mercy and truth have met together; Righteousness and peace have kissed.

Psalms 85:11 Truth shall spring out of the earth, And righteousness shall look down from heaven.

Psalms 85:12 Yes, the LORD will give [what is] good; And our land will yield its increase.

Psalms 85:13 Righteousness will go before Him, And shall make His footsteps [our] pathway.

Psalms 86:1 A Prayer of David Bow down Your ear, O LORD, hear me; For I [am] poor and needy.

Psalms 86:2 Preserve my life, for I [am] holy; You are my God; Save Your servant who trusts in You!

Psalms 86:3 Be merciful to me, O Lord, For I cry to You all day long.

Psalms 86:4 Rejoice the soul of Your servant, For to You, O Lord, I lift up my soul.

Psalms 86:5 For You, Lord, [are] good, and ready to forgive, And abundant in mercy to all those who call upon You.

Psalms 86:6 Give ear, O LORD, to my prayer; And attend to the voice of my supplications.

Psalms 86:7 In the day of my trouble I will call upon You, For You will answer me.

Psalms 86:8 Among the gods [there is] none like You, O Lord; Nor [are there any works] like Your works.

Psalms 86:9 All nations whom You have made Shall come and worship before You, O Lord, And shall glorify Your name.

Psalms 86:10 For You [are] great, and do wondrous things; You alone [are] God.

Psalms 86:11 Teach me Your way, O LORD; I will walk in Your truth; Unite my heart to fear Your name.

Psalms 86:12 I will praise You, O Lord my God, with all my heart, And I will glorify Your name forevermore.

Psalms 86:13 For great [is] Your mercy toward me, And You have delivered my soul from the depths of Sheol.

Psalms 86:14 O God, the proud have risen against me, And a mob of violent [men] have sought my life, And have not set You before them.

Psalms 86:15 But You, O Lord, [are] a God full of compassion, and gracious, Longsuffering and abundant in mercy and truth.

Psalms 86:16 Oh, turn to me, and have mercy on me! Give Your strength to Your servant, And save the son of Your maidservant.

Psalms 86:17 Show me a sign for good, That those who hate me may see [it] and be ashamed, Because You, LORD, have helped me and comforted me.

Psalms 87:1 A Psalm of the sons of Korah. A Song. His foundation [is] in the holy mountains.

Psalms 87:2 The LORD loves the gates of Zion More than all the dwellings of Jacob.

Psalms 87:3 Glorious things are spoken of you, O city of God! Selah

Psalms 87:4 "I will make mention of Rahab and Babylon to those who know Me; Behold, O Philistia and Tyre, with Ethiopia: 'This [one] was born there.' "

Psalms 87:5 And of Zion it will be said, "This [one] and that [one] were born in her; And the Most High Himself shall establish her."

Psalms 87:6 The LORD will record, When He registers the peoples: "This [one] was born there." Selah

Psalms 87:7 Both the singers and the players on instruments [say,] "All my springs [are] in you."

Psalms 88:1 A Song. A Psalm of the sons of Korah. To the Chief Musician. Set to "Mahalath Leannoth." A Contemplation of Heman the Ezrahite. O LORD, God of my salvation, I have cried out day and night before You.

Psalms 88:2 Let my prayer come before You; Incline Your ear to my cry.

Psalms 88:3 For my soul is full of troubles, And my life draws near to the grave.

Psalms 88:4 I am counted with those who go down to the pit; I am like a man [who has] no strength,

Psalms 88:5 Adrift among the dead, Like the slain who lie in the grave, Whom You remember no more, And who are cut off from Your hand.

Psalms 88:6 You have laid me in the lowest pit, In darkness, in the depths.

Psalms 88:7 Your wrath lies heavy upon me, And You have afflicted [me] with all Your waves. Selah

Psalms 88:8 You have put away my acquaintances far from me; You have made me an abomination to them; [I am] shut up, and I cannot get out;

Psalms 88:9 My eye wastes away because of affliction. LORD, I have called daily upon You; I have stretched out my hands to You.

Psalms 88:10 Will You work wonders for the dead? Shall the dead arise [and] praise You? Selah

Psalms 88:11 Shall Your lovingkindness be declared in the grave? [Or] Your faithfulness in the place of destruction?

Psalms 88:12 Shall Your wonders be known in the dark? And Your righteousness in the land of forgetfulness?

Psalms 88:13 But to You I have cried out, O LORD, And in the morning my prayer comes before You.

Psalms 88:14 LORD, why do You cast off my soul? [Why] do You hide Your face from me?

Psalms 88:15 I [have been] afflicted and ready to die from [my] youth; I suffer Your terrors; I am distraught.

Psalms 88:16 Your fierce wrath has gone over me; Your terrors have cut me off.

Psalms 88:17 They came around me all day long like water; They engulfed me altogether.

Psalms 88:18 Loved one and friend You have put far from me, [And] my acquaintances into darkness.

Psalms 89:1 A Contemplation of Ethan the Ezrahite. I will sing of the mercies of the LORD forever; With my mouth will I make known Your faithfulness to all generations.

Psalms 89:2 For I have said, “Mercy shall be built up forever; Your faithfulness You shall establish in the very heavens.”

Psalms 89:3 “I have made a covenant with My chosen, I have sworn to My servant David:

Psalms 89:4 ‘Your seed I will establish forever, And build up your throne to all generations.’ “ Selah

Psalms 89:5 And the heavens will praise Your wonders, O LORD; Your faithfulness also in the assembly of the saints.

Psalms 89:6 For who in the heavens can be compared to the LORD? [Who] among the sons of the mighty can be likened to the LORD?

Psalms 89:7 God is greatly to be feared in the assembly of the saints, And to be held in reverence by all [those] around Him.

Psalms 89:8 O LORD God of hosts, Who [is] mighty like You, O LORD? Your faithfulness also surrounds You.

Psalms 89:9 You rule the raging of the sea; When its waves rise, You still them.

Psalms 89:10 You have broken Rahab in pieces, as one who is slain; You have scattered Your enemies with Your mighty arm.

Psalms 89:11 The heavens [are] Yours, the earth also [is] Yours; The world and all its fullness, You have founded them.

Psalms 89:12 The north and the south, You have created them; Tabor and Hermon rejoice in Your name.

Psalms 89:13 You have a mighty arm; Strong is Your hand, [and] high is Your right hand.

Psalms 89:14 Righteousness and justice [are] the foundation of Your throne; Mercy and truth go before Your face.

Psalms 89:15 Blessed [are] the people who know the joyful sound! They walk, O LORD, in the light of Your countenance.

Psalms 89:16 In Your name they rejoice all day long, And in Your righteousness they are exalted.

Psalms 89:17 For You [are] the glory of their strength, And in Your favor our horn is exalted.

Psalms 89:18 For our shield [belongs] to the LORD, And our king to the Holy One of Israel.

Psalms 89:19 Then You spoke in a vision to Your holy one, And said: “I have given help to [one who is] mighty; I have exalted one chosen from the people.

Psalms 89:20 I have found My servant David; With My holy oil I have anointed him,

Psalms 89:21 With whom My hand shall be established; Also My arm shall strengthen him.

Psalms 89:22 The enemy shall not outwit him, Nor the son of wickedness afflict him.

Psalms 89:23 I will beat down his foes before his face, And plague those who hate him.

Psalms 89:24 “But My faithfulness and My mercy [shall be] with him, And in My name his horn shall be exalted.

Psalms 89:25 Also I will set his hand over the sea, And his right hand over the rivers.

Psalms 89:26 He shall cry to Me, ‘You [are] my Father, My God, and the rock of my salvation.’

Psalms 89:27 Also I will make him [My] firstborn, The highest of the kings of the earth.

Psalms 89:28 My mercy I will keep for him forever, And My covenant shall stand firm with him.

Psalms 89:29 His seed also I will make [to endure] forever, And his throne as the days of heaven.

Psalms 89:30 “If his sons forsake My law And do not walk in My judgments,

Psalms 89:31 If they break My statutes And do not keep My commandments,

Psalms 89:32 Then I will punish their transgression with the rod, And their iniquity with stripes.

Psalms 89:33 Nevertheless My lovingkindness I will not utterly take from him, Nor allow My faithfulness to fail.

Psalms 89:34 My covenant I will not break, Nor alter the word that has gone out of My lips.

Psalms 89:35 Once I have sworn by My holiness; I will not lie to David:

Psalms 89:36 His seed shall endure forever, And his throne as the sun before Me;

Psalms 89:37 It shall be established forever like the moon, Even [like] the faithful witness in the sky.” Selah

Psalms 89:38 But You have cast off and abhorred, You have been furious with Your anointed.

Psalms 89:39 You have renounced the covenant of Your servant; You have profaned his crown [by casting it] to the ground.

Psalms 89:40 You have broken down all his hedges; You have brought his strongholds to ruin.

Psalms 89:41 All who pass by the way plunder him; He is a reproach to his neighbors.

Psalms 89:42 You have exalted the right hand of his adversaries; You have made all his enemies rejoice.

Psalms 89:43 You have also turned back the edge of his sword, And have not sustained him in the battle.

Psalms 89:44 You have made his glory cease, And cast his throne down to the ground.

Psalms 89:45 The days of his youth You have shortened; You have covered him with shame. Selah

Psalms 89:46 How long, LORD? Will You hide Yourself forever? Will Your wrath burn like fire?

Psalms 89:47 Remember how short my time is; For what futility have You created all the children of men?

Psalms 89:48 What man can live and not see death? Can he deliver his life from the power of the grave? Selah

Psalms 89:49 Lord, where [are] Your former lovingkindnesses, [Which] You swore to David in Your truth?

Psalms 89:50 Remember, Lord, the reproach of Your servants—[How] I bear in my bosom [the reproach of] all the many peoples,

Psalms 89:51 With which Your enemies have reproached, O LORD, With which they have reproached the footsteps of Your anointed.

Psalms 89:52 Blessed [be] the LORD forevermore! Amen and Amen.

Psalms 90:1 A Prayer of Moses the man of God. LORD, You have been our dwelling place in all generations.

Psalms 90:2 Before the mountains were brought forth, Or ever You had formed the earth and the world, Even from everlasting to everlasting, You [are] God.

Psalms 90:3 You turn man to destruction, And say, “Return, O children of men.”

Psalms 90:4 For a thousand years in Your sight [Are] like yesterday when it is past, And [like] a watch in the night.

Psalms 90:5 You carry them away [like] a flood; [They are] like a sleep. In the morning they are like grass [which] grows up:

Psalms 90:6 In the morning it flourishes and grows up; In the evening it is cut down and withers.

Psalms 90:7 For we have been consumed by Your anger, And by Your wrath we are terrified.

Psalms 90:8 You have set our iniquities before You, Our secret [sins] in the light of Your countenance.

Psalms 90:9 For all our days have passed away in Your wrath; We finish our years like a sigh.

Psalms 90:10 The days of our lives [are] seventy years; And if by reason of strength [they are] eighty years, Yet their boast [is] only labor and sorrow; For it is soon cut off, and we fly away.

Psalms 90:11 Who knows the power of Your anger? For as the fear of You, [so is] Your wrath.

Psalms 90:12 So teach [us] to number our days, That we may gain a heart of wisdom.

Psalms 90:13 Return, O LORD! How long? And have compassion on Your servants.

Psalms 90:14 Oh, satisfy us early with Your mercy, That we may rejoice and be glad all our days!

Psalms 90:15 Make us glad according to the days [in which] You have afflicted us, The years [in which] we have seen evil.

Psalms 90:16 Let Your work appear to Your servants, And Your glory to their children.

Psalms 90:17 And let the beauty of the LORD our God be upon us, And establish the work of our hands for us; Yes, establish the work of our hands.

Psalms 91:1 He who dwells in the secret place of the Most High Shall abide under the shadow of the Almighty.

Psalms 91:2 I will say of the LORD, “[He is] my refuge and my fortress; My God, in Him I will trust.”

Psalms 91:3 Surely He shall deliver you from the snare of the fowler [And] from the perilous pestilence.

Psalms 91:4 He shall cover you with His feathers, And under His wings you shall take refuge; His truth [shall be your] shield and buckler.

Psalms 91:5 You shall not be afraid of the terror by night, [Nor] of the arrow [that] flies by day,

Psalms 91:6 [Nor] of the pestilence [that] walks in darkness, [Nor] of the destruction [that] lays waste at noonday.

Psalms 91:7 A thousand may fall at your side, And ten thousand at your right hand; [But] it shall not come near you.

Psalms 91:8 Only with your eyes shall you look, And see the reward of the wicked.

Psalms 91:9 Because you have made the LORD, [who is] my refuge, [Even] the Most High, your dwelling place,

Psalms 91:10 No evil shall befall you, Nor shall any plague come near your dwelling;

Psalms 91:11 For He shall give His angels charge over you, To keep you in all your ways.

Psalms 91:12 In [their] hands they shall bear you up, Lest you dash your foot against a stone.

Psalms 91:13 You shall tread upon the lion and the cobra, The young lion and the serpent you shall trample underfoot.

Psalms 91:14 “Because he has set his love upon Me, therefore I will deliver him; I will set him on high, because he has known My name.

Psalms 91:15 He shall call upon Me, and I will answer him; I [will be] with him in trouble; I will deliver him and honor him.

Psalms 91:16 With long life I will satisfy him, And show him My salvation.”

Psalms 92:1 A Psalm. A Song for the Sabbath day. [It is] good to give thanks to the LORD, And to sing praises to Your name, O Most High;

Psalms 92:2 To declare Your lovingkindness in the morning, And Your faithfulness every night,

Psalms 92:3 On an instrument of ten strings, On the lute, And on the harp, With harmonious sound.

Psalms 92:4 For You, LORD, have made me glad through Your work; I will triumph in the works of Your hands.

Psalms 92:5 O LORD, how great are Your works! Your thoughts are very deep.

Psalms 92:6 A senseless man does not know, Nor does a fool understand this.

Psalms 92:7 When the wicked spring up like grass, And when all the workers of iniquity flourish, [It is] that they may be destroyed forever.

Psalms 92:8 But You, LORD, [are] on high forevermore.

Psalms 92:9 For behold, Your enemies, O LORD, For behold, Your enemies shall perish; All the workers of iniquity shall be scattered.

Psalms 92:10 But my horn You have exalted like a wild ox; I have been anointed with fresh oil.

Psalms 92:11 My eye also has seen [my desire] on my enemies; My ears hear [my desire] on the wicked Who rise up against me.

Psalms 92:12 The righteous shall flourish like a palm tree, He shall grow like a cedar in Lebanon.

Psalms 92:13 Those who are planted in the house of the LORD Shall flourish in the courts of our God.

Psalms 92:14 They shall still bear fruit in old age; They shall be fresh and flourishing,

Psalms 92:15 To declare that the LORD is upright; [He is] my rock, and [there is] no unrighteousness in Him.

Psalms 93:1 The LORD reigns, He is clothed with majesty; The LORD is clothed, He has girded Himself with strength. Surely the world is established, so that it cannot be moved.

Psalms 93:2 Your throne [is] established from of old; You [are] from everlasting.

Psalms 93:3 The floods have lifted up, O LORD, The floods have lifted up their voice; The floods lift up their waves.

Psalms 93:4 The LORD on high [is] mightier Than the noise of many waters, [Than] the mighty waves of the sea.

Psalms 93:5 Your testimonies are very sure; Holiness adorns Your house, O LORD, forever.

Psalms 94:1 O LORD God, to whom vengeance belongs—O God, to whom vengeance belongs, shine forth!

Psalms 94:2 Rise up, O Judge of the earth; Render punishment to the proud.

Psalms 94:3 LORD, how long will the wicked, How long will the wicked triumph?

Psalms 94:4 They utter speech, [and] speak insolent things; All the workers of iniquity boast in themselves.

Psalms 94:5 They break in pieces Your people, O LORD, And afflict Your heritage.

Psalms 94:6 They slay the widow and the stranger, And murder the fatherless.

Psalms 94:7 Yet they say, “The LORD does not see, Nor does the God of Jacob understand.”

Psalms 94:8 Understand, you senseless among the people; And [you] fools, when will you be wise?

Psalms 94:9 He who planted the ear, shall He not hear? He who formed the eye, shall He not see?

Psalms 94:10 He who instructs the nations, shall He not correct, He who teaches man knowledge?

Psalms 94:11 The LORD knows the thoughts of man, That they [are] futile.

Psalms 94:12 Blessed [is] the man whom You instruct, O LORD, And teach out of Your law,

Psalms 94:13 That You may give him rest from the days of adversity, Until the pit is dug for the wicked.

Psalms 94:14 For the LORD will not cast off His people, Nor will He forsake His inheritance.

Psalms 94:15 But judgment will return to righteousness, And all the upright in heart will follow it.

Psalms 94:16 Who will rise up for me against the evildoers? Who will stand up for me against the workers of iniquity?

Psalms 94:17 Unless the LORD [had been] my help, My soul would soon have settled in silence.

Psalms 94:18 If I say, “My foot slips,” Your mercy, O LORD, will hold me up.

Psalms 94:19 In the multitude of my anxieties within me, Your comforts delight my soul.

Psalms 94:20 Shall the throne of iniquity, which devises evil by law, Have fellowship with You?

Psalms 94:21 They gather together against the life of the righteous, And condemn innocent blood.

Psalms 94:22 But the LORD has been my defense, And my God the rock of my refuge.

Psalms 94:23 He has brought on them their own iniquity, And shall cut them off in their own wickedness; The LORD our God shall cut them off.

Psalms 95:1 Oh come, let us sing to the LORD! Let us shout joyfully to the Rock of our salvation.

Psalms 95:2 Let us come before His presence with thanksgiving; Let us shout joyfully to Him with psalms.

Psalms 95:3 For the LORD [is] the great God, And the great King above all gods.

Psalms 95:4 In His hand [are] the deep places of the earth; The heights of the hills [are] His also.

Psalms 95:5 The sea [is] His, for He made it; And His hands formed the dry [land.]

Psalms 95:6 Oh come, let us worship and bow down; Let us kneel before the LORD our Maker.

Psalms 95:7 For He [is] our God, And we [are] the people of His pasture, And the sheep of His hand. Today, if you will hear His voice:

Psalms 95:8 “Do not harden your hearts, as in the rebellion, As [in] the day of trial in the wilderness,

Psalms 95:9 When your fathers tested Me; They tried Me, though they saw My work.

Psalms 95:10 For forty years I was grieved with [that] generation, And said, ‘It [is] a people who go astray in their hearts, And they do not know My ways.’

Psalms 95:11 So I swore in My wrath, ‘They shall not enter My rest.’ “

Psalms 96:1 Oh, sing to the LORD a new song! Sing to the LORD, all the earth.

Psalms 96:2 Sing to the LORD, bless His name; Proclaim the good news of His salvation from day to day.

Psalms 96:3 Declare His glory among the nations, His wonders among all peoples.

Psalms 96:4 For the LORD [is] great and greatly to be praised; He [is] to be feared above all gods.

Psalms 96:5 For all the gods of the peoples [are] idols, But the LORD made the heavens.

Psalms 96:6 Honor and majesty [are] before Him; Strength and beauty [are] in His sanctuary.

Psalms 96:7 Give to the LORD, O families of the peoples, Give to the LORD glory and strength.

Psalms 96:8 Give to the LORD the glory [due] His name; Bring an offering, and come into His courts.

Psalms 96:9 Oh, worship the LORD in the beauty of holiness! Tremble before Him, all the earth.

Psalms 96:10 Say among the nations, “The LORD reigns; The world also is firmly established, It shall not be moved; He shall judge the peoples righteously.”

Psalms 96:11 Let the heavens rejoice, and let the earth be glad; Let the sea roar, and all its fullness;

Psalms 96:12 Let the field be joyful, and all that [is] in it. Then all the trees of the woods will rejoice before the LORD.

Psalms 96:13 For He is coming, for He is coming to judge the earth. He shall judge the world with righteousness, And the peoples with His truth.

Psalms 97:1 The LORD reigns; Let the earth rejoice; Let the multitude of isles be glad!

Psalms 97:2 Clouds and darkness surround Him; Righteousness and justice [are] the foundation of His throne.

Psalms 97:3 A fire goes before Him, And burns up His enemies round about.

Psalms 97:4 His lightnings light the world; The earth sees and trembles.

Psalms 97:5 The mountains melt like wax at the presence of the LORD, At the presence of the Lord of the whole earth.

Psalms 97:6 The heavens declare His righteousness, And all the peoples see His glory.

Psalms 97:7 Let all be put to shame who serve carved images, Who boast of idols. Worship Him, all [you] gods.

Psalms 97:8 Zion hears and is glad, And the daughters of Judah rejoice Because of Your judgments, O LORD.

Psalms 97:9 For You, LORD, [are] most high above all the earth; You are exalted far above all gods.

Psalms 97:10 You who love the LORD, hate evil! He preserves the souls of His saints; He delivers them out of the hand of the wicked.

Psalms 97:11 Light is sown for the righteous, And gladness for the upright in heart.

Psalms 97:12 Rejoice in the LORD, you righteous, And give thanks at the remembrance of His holy name.

Psalms 98:1 A Psalm. Oh, sing to the LORD a new song! For He has done marvelous things; His right hand and His holy arm have gained Him the victory.

Psalms 98:2 The LORD has made known His salvation; His righteousness He has revealed in the sight of the nations.

Psalms 98:3 He has remembered His mercy and His faithfulness to the house of Israel; All the ends of the earth have seen the salvation of our God.

Psalms 98:4 Shout joyfully to the LORD, all the earth; Break forth in song, rejoice, and sing praises.

Psalms 98:5 Sing to the LORD with the harp, With the harp and the sound of a psalm,

Psalms 98:6 With trumpets and the sound of a horn; Shout joyfully before the LORD, the King.

Psalms 98:7 Let the sea roar, and all its fullness, The world and those who dwell in it;

Psalms 98:8 Let the rivers clap [their] hands; Let the hills be joyful together before the LORD,

Psalms 98:9 For He is coming to judge the earth. With righteousness He shall judge the world, And the peoples with equity.

Psalms 99:1 The LORD reigns; Let the peoples tremble! He dwells [between] the cherubim; Let the earth be moved!

Psalms 99:2 The LORD [is] great in Zion, And He [is] high above all the peoples.

Psalms 99:3 Let them praise Your great and awesome name—He [is] holy.

Psalms 99:4 The King's strength also loves justice; You have established equity; You have executed justice and righteousness in Jacob.

Psalms 99:5 Exalt the LORD our God, And worship at His footstool—He [is] holy.

Psalms 99:6 Moses and Aaron were among His priests, And Samuel was among those who called upon His name; They called upon the LORD, and He answered them.

Psalms 99:7 He spoke to them in the cloudy pillar; They kept His testimonies and the ordinance He gave them.

Psalms 99:8 You answered them, O LORD our God; You were to them God-Who-Forgives, Though You took vengeance on their deeds.

Psalms 99:9 Exalt the LORD our God, And worship at His holy hill; For the LORD our God [is] holy.

Psalms 100:1 A Psalm of Thanksgiving. Make a joyful shout to the LORD, all you lands!

Psalms 100:2 Serve the LORD with gladness; Come before His presence with singing.

Psalms 100:3 Know that the LORD, He [is] God; [It is] He [who] has made us, and not we ourselves; [We are] His people and the sheep of His pasture.

Psalms 100:4 Enter into His gates with thanksgiving, [And] into His courts with praise. Be thankful to Him, [and] bless His name.

Psalms 100:5 For the LORD [is] good; His mercy [is] everlasting, And His truth [endures] to all generations.

Psalms 101:1 A Psalm of David. I will sing of mercy and justice; To You, O LORD, I will sing praises.

Psalms 101:2 I will behave wisely in a perfect way. Oh, when will You come to me? I will walk within my house with a perfect heart.

Psalms 101:3 I will set nothing wicked before my eyes; I hate the work of those who fall away; It shall not cling to me.

Psalms 101:4 A perverse heart shall depart from me; I will not know wickedness.

Psalms 101:5 Whoever secretly slanders his neighbor, Him I will destroy; The one who has a haughty look and a proud heart, Him I will not endure.

Psalms 101:6 My eyes [shall be] on the faithful of the land, That they may dwell with me; He who walks in a perfect way, He shall serve me.

Psalms 101:7 He who works deceit shall not dwell within my house; He who tells lies shall not continue in my presence.

Psalms 101:8 Early I will destroy all the wicked of the land, That I may cut off all the evildoers from the city of the LORD.

Psalms 102:1 A Prayer of the afflicted when he is overwhelmed and pours out his complaint before the LORD. Hear my prayer, O LORD, And let my cry come to You.

Psalms 102:2 Do not hide Your face from me in the day of my trouble; Incline Your ear to me; In the day that I call, answer me speedily.

Psalms 102:3 For my days are consumed like smoke, And my bones are burned like a hearth.

Psalms 102:4 My heart is stricken and withered like grass, So that I forget to eat my bread.

Psalms 102:5 Because of the sound of my groaning My bones cling to my skin.

Psalms 102:6 I am like a pelican of the wilderness; I am like an owl of the desert.

Psalms 102:7 I lie awake, And am like a sparrow alone on the housetop.

Psalms 102:8 My enemies reproach me all day long, Those who deride me swear an oath against me.

Psalms 102:9 For I have eaten ashes like bread, And mingled my drink with weeping,

Psalms 102:10 Because of Your indignation and Your wrath; For You have lifted me up and cast me away.

Psalms 102:11 My days [are] like a shadow that lengthens, And I wither away like grass.

Psalms 102:12 But You, O LORD, shall endure forever, And the remembrance of Your name to all generations.

Psalms 102:13 You will arise [and] have mercy on Zion; For the time to favor her, Yes, the set time, has come.

Psalms 102:14 For Your servants take pleasure in her stones, And show favor to her dust.

Psalms 102:15 So the nations shall fear the name of the LORD, And all the kings of the earth Your glory.

Psalms 102:16 For the LORD shall build up Zion; He shall appear in His glory.

Psalms 102:17 He shall regard the prayer of the destitute, And shall not despise their prayer.

Psalms 102:18 This will be written for the generation to come, That a people yet to be created may praise the LORD.

Psalms 102:19 For He looked down from the height of His sanctuary; From heaven the LORD viewed the earth,

Psalms 102:20 To hear the groaning of the prisoner, To release those appointed to death,

Psalms 102:21 To declare the name of the LORD in Zion, And His praise in Jerusalem,

Psalms 102:22 When the peoples are gathered together, And the kingdoms, to serve the LORD.

Psalms 102:23 He weakened my strength in the way; He shortened my days.

Psalms 102:24 I said, “O my God, Do not take me away in the midst of my days; Your years [are] throughout all generations.

Psalms 102:25 Of old You laid the foundation of the earth, And the heavens [are] the work of Your hands.

Psalms 102:26 They will perish, but You will endure; Yes, they will all grow old like a garment; Like a cloak You will change them, And they will be changed.

Psalms 102:27 But You [are] the same, And Your years will have no end.

Psalms 102:28 The children of Your servants will continue, And their descendants will be established before You.”

Psalms 103:1 [A Psalm] of David. Bless the LORD, O my soul; And all that is within me, [bless] His holy name!

Psalms 103:2 Bless the LORD, O my soul, And forget not all His benefits:

Psalms 103:3 Who forgives all your iniquities, Who heals all your diseases,

Psalms 103:4 Who redeems your life from destruction, Who crowns you with lovingkindness and tender mercies,

Psalms 103:5 Who satisfies your mouth with good [things,] [So that] your youth is renewed like the eagle’s.

Psalms 103:6 The LORD executes righteousness And justice for all who are oppressed.

Psalms 103:7 He made known His ways to Moses, His acts to the children of Israel.

Psalms 103:8 The LORD [is] merciful and gracious, Slow to anger, and abounding in mercy.

Psalms 103:9 He will not always strive [with us,] Nor will He keep [His anger] forever.

Psalms 103:10 He has not dealt with us according to our sins, Nor punished us according to our iniquities.

Psalms 103:11 For as the heavens are high above the earth, [So] great is His mercy toward those who fear Him;

Psalms 103:12 As far as the east is from the west, [So] far has He removed our transgressions from us.

Psalms 103:13 As a father pities [his] children, [So] the LORD pities those who fear Him.

Psalms 103:14 For He knows our frame; He remembers that we [are] dust.

Psalms 103:15 [As for] man, his days [are] like grass; As a flower of the field, so he flourishes.

Psalms 103:16 For the wind passes over it, and it is gone, And its place remembers it no more.

Psalms 103:17 But the mercy of the LORD [is] from everlasting to everlasting On those who fear Him, And His righteousness to children’s children,

Psalms 103:18 To such as keep His covenant, And to those who remember His commandments to do them.

Psalms 103:19 The LORD has established His throne in heaven, And His kingdom rules over all.

Psalms 103:20 Bless the LORD, you His angels, Who excel in strength, who do His word, Heeding the voice of His word.

Psalms 103:21 Bless the LORD, all [you] His hosts, [You] ministers of His, who do His pleasure.

Psalms 103:22 Bless the LORD, all His works, In all places of His dominion. Bless the LORD, O my soul!

Psalms 104:1 Bless the LORD, O my soul! O LORD my God, You are very great: You are clothed with honor and majesty,

Psalms 104:2 Who cover [Yourself] with light as [with] a garment, Who stretch out the heavens like a curtain.

Psalms 104:3 He lays the beams of His upper chambers in the waters, Who makes the clouds His chariot, Who walks on the wings of the wind,

Psalms 104:4 Who makes His angels spirits, His ministers a flame of fire.

Psalms 104:5 [You who] laid the foundations of the earth, So [that] it should not be moved forever,

Psalms 104:6 You covered it with the deep as [with] a garment; The waters stood above the mountains.

Psalms 104:7 At Your rebuke they fled; At the voice of Your thunder they hastened away.

Psalms 104:8 They went up over the mountains; They went down into the valleys, To the place which You founded for them.

Psalms 104:9 You have set a boundary that they may not pass over, That they may not return to cover the earth.

Psalms 104:10 He sends the springs into the valleys, They flow among the hills.

Psalms 104:11 They give drink to every beast of the field; The wild donkeys quench their thirst.

Psalms 104:12 By them the birds of the heavens have their home; They sing among the branches.

Psalms 104:13 He waters the hills from His upper chambers; The earth is satisfied with the fruit of Your works.

Psalms 104:14 He causes the grass to grow for the cattle, And vegetation for the service of man, That he may bring forth food from the earth,

Psalms 104:15 And wine [that] makes glad the heart of man, Oil to make [his] face shine, And bread [which] strengthens man’s heart.

Psalms 104:16 The trees of the LORD are full [of sap,] The cedars of Lebanon which He planted, Psalms 104:17 Where the birds make their nests; The stork has her home in the fir trees.

Psalms 104:18 The high hills [are] for the wild goats; The cliffs are a refuge for the rock badgers.

Psalms 104:19 He appointed the moon for seasons; The sun knows its going down.

Psalms 104:20 You make darkness, and it is night, In which all the beasts of the forest creep about.

Psalms 104:21 The young lions roar after their prey, And seek their food from God.

Psalms 104:22 [When] the sun rises, they gather together And lie down in their dens.

Psalms 104:23 Man goes out to his work And to his labor until the evening.

Psalms 104:24 O LORD, how manifold are Your works! In wisdom You have made them all. The earth is full of Your possessions—

Psalms 104:25 This great and wide sea, In which [are] innumerable teeming things, Living things both small and great.

Psalms 104:26 There the ships sail about; [There is] that Leviathan Which You have made to play there.

Psalms 104:27 These all wait for You, That You may give [them] their food in due season.

Psalms 104:28 [What] You give them they gather in; You open Your hand, they are filled with good.

Psalms 104:29 You hide Your face, they are troubled; You take away their breath, they die and return to their dust.

Psalms 104:30 You send forth Your Spirit, they are created; And You renew the face of the earth.

Psalms 104:31 May the glory of the LORD endure forever; May the LORD rejoice in His works.

Psalms 104:32 He looks on the earth, and it trembles; He touches the hills, and they smoke.

Psalms 104:33 I will sing to the LORD as long as I live; I will sing praise to my God while I have my being.

Psalms 104:34 May my meditation be sweet to Him; I will be glad in the LORD.

Psalms 104:35 May sinners be consumed from the earth, And the wicked be no more. Bless the LORD, O my soul! Praise the LORD!

Psalms 105:1 Oh, give thanks to the LORD! Call upon His name; Make known His deeds among the peoples!

Psalms 105:2 Sing to Him, sing psalms to Him; Talk of all His wondrous works!

Psalms 105:3 Glory in His holy name; Let the hearts of those rejoice who seek the LORD!

Psalms 105:4 Seek the LORD and His strength; Seek His face evermore!

Psalms 105:5 Remember His marvelous works which He has done, His wonders, and the judgments of His mouth,

Psalms 105:6 O seed of Abraham His servant, You children of Jacob, His chosen ones!

Psalms 105:7 He [is] the LORD our God; His judgments [are] in all the earth.

Psalms 105:8 He remembers His covenant forever, The word [which] He commanded, for a thousand generations,

Psalms 105:9 [The covenant] which He made with Abraham, And His oath to Isaac,

Psalms 105:10 And confirmed it to Jacob for a statute, To Israel [as] an everlasting covenant,

Psalms 105:11 Saying, “To you I will give the land of Canaan As the allotment of your inheritance,”

Psalms 105:12 When they were few in number, Indeed very few, and strangers in it.

Psalms 105:13 When they went from one nation to another, From [one] kingdom to another people,

Psalms 105:14 He permitted no one to do them wrong; Yes, He rebuked kings for their sakes,

Psalms 105:15 [Saying,] “Do not touch My anointed ones, And do My prophets no harm.”

Psalms 105:16 Moreover He called for a famine in the land; He destroyed all the provision of bread.

Psalms 105:17 He sent a man before them—Joseph—[who] was sold as a slave.

Psalms 105:18 They hurt his feet with fetters, He was laid in irons.

Psalms 105:19 Until the time that his word came to pass, The word of the LORD tested him.

Psalms 105:20 The king sent and released him, The ruler of the people let him go free.

Psalms 105:21 He made him lord of his house, And ruler of all his possessions,

Psalms 105:22 To bind his princes at his pleasure, And teach his elders wisdom.

Psalms 105:23 Israel also came into Egypt, And Jacob dwelt in the land of Ham.

Psalms 105:24 He increased His people greatly, And made them stronger than their enemies.

Psalms 105:25 He turned their heart to hate His people, To deal craftily with His servants.

Psalms 105:26 He sent Moses His servant, [And] Aaron whom He had chosen.

Psalms 105:27 They performed His signs among them, And wonders in the land of Ham.

Psalms 105:28 He sent darkness, and made [it] dark; And they did not rebel against His word.

Psalms 105:29 He turned their waters into blood, And killed their fish.

Psalms 105:30 Their land abounded with frogs, [Even] in the chambers of their kings.

Psalms 105:31 He spoke, and there came swarms of flies, [And] lice in all their territory.

Psalms 105:32 He gave them hail for rain, [And] flaming fire in their land.

Psalms 105:33 He struck their vines also, and their fig trees, And splintered the trees of their territory.

Psalms 105:34 He spoke, and locusts came, Young locusts without number,

Psalms 105:35 And ate up all the vegetation in their land, And devoured the fruit of their ground.

Psalms 105:36 He also destroyed all the firstborn in their land, The first of all their strength.

Psalms 105:37 He also brought them out with silver and gold, And [there was] none feeble among His tribes.

Psalms 105:38 Egypt was glad when they departed, For the fear of them had fallen upon them.

Psalms 105:39 He spread a cloud for a covering, And fire to give light in the night.

Psalms 105:40 [The people] asked, and He brought quail, And satisfied them with the bread of heaven.

Psalms 105:41 He opened the rock, and water gushed out; It ran in the dry places [like] a river.

Psalms 105:42 For He remembered His holy promise, [And] Abraham His servant.

Psalms 105:43 He brought out His people with joy, His chosen ones with gladness.

Psalms 105:44 He gave them the lands of the Gentiles, And they inherited the labor of the nations,

Psalms 105:45 That they might observe His statutes And keep His laws. Praise the LORD!

Psalms 106:1 Praise the LORD! Oh, give thanks to the LORD, for [He is] good! For His mercy [endures] forever.

Psalms 106:2 Who can utter the mighty acts of the LORD? Who can declare all His praise?

Psalms 106:3 Blessed [are] those who keep justice, [And] he who does righteousness at all times!

Psalms 106:4 Remember me, O LORD, with the favor [You have toward] Your people; Oh, visit me with Your salvation,

Psalms 106:5 That I may see the benefit of Your chosen ones, That I may rejoice in the gladness of Your nation, That I may glory with Your inheritance.

Psalms 106:6 We have sinned with our fathers, We have committed iniquity, We have done wickedly.

Psalms 106:7 Our fathers in Egypt did not understand Your wonders; They did not remember the multitude of Your mercies, But rebelled by the sea—the Red Sea.

Psalms 106:8 Nevertheless He saved them for His name’s sake, That He might make His mighty power known.

Psalms 106:9 He rebuked the Red Sea also, and it dried up; So He led them through the depths, As through the wilderness.

Psalms 106:10 He saved them from the hand of him who hated [them,] And redeemed them from the hand of the enemy.

Psalms 106:11 The waters covered their enemies; There was not one of them left.

Psalms 106:12 Then they believed His words; They sang His praise.

Psalms 106:13 They soon forgot His works; They did not wait for His counsel,

Psalms 106:14 But lusted exceedingly in the wilderness, And tested God in the desert.

Psalms 106:15 And He gave them their request, But sent leanness into their soul.

Psalms 106:16 When they envied Moses in the camp, [And] Aaron the saint of the LORD,

Psalms 106:17 The earth opened up and swallowed Dathan, And covered the faction of Abiram.

Psalms 106:18 A fire was kindled in their company; The flame burned up the wicked.

Psalms 106:19 They made a calf in Horeb, And worshiped the molded image.

Psalms 106:20 Thus they changed their glory Into the image of an ox that eats grass.

Psalms 106:21 They forgot God their Savior, Who had done great things in Egypt,

Psalms 106:22 Wondrous works in the land of Ham, Awesome things by the Red Sea.

Psalms 106:23 Therefore He said that He would destroy them, Had not Moses His chosen one stood before Him in the breach, To turn away His wrath, lest He destroy [them.]

Psalms 106:24 Then they despised the pleasant land; They did not believe His word,

Psalms 106:25 But complained in their tents, [And] did not heed the voice of the LORD.

Psalms 106:26 Therefore He raised up His hand [in an oath] against them, To overthrow them in the wilderness,

Psalms 106:27 To overthrow their descendants among the nations, And to scatter them in the lands.

Psalms 106:28 They joined themselves also to Baal of Peor, And ate sacrifices made to the dead.

Psalms 106:29 Thus they provoked [Him] to anger with their deeds, And the plague broke out among them.

Psalms 106:30 Then Phinehas stood up and intervened, And the plague was stopped.

Psalms 106:31 And that was accounted to him for righteousness To all generations forevermore.

Psalms 106:32 They angered [Him] also at the waters of strife, So that it went ill with Moses on account of them;

Psalms 106:33 Because they rebelled against His Spirit, So that he spoke rashly with his lips.

Psalms 106:34 They did not destroy the peoples, Concerning whom the LORD had commanded them,

Psalms 106:35 But they mingled with the Gentiles And learned their works;

Psalms 106:36 They served their idols, Which became a snare to them.

Psalms 106:37 They even sacrificed their sons And their daughters to demons, Psalms 106:38 And shed innocent blood, The blood of their sons and daughters, Whom they sacrificed to the idols of Canaan; And the land was polluted with blood.

Psalms 106:39 Thus they were defiled by their own works, And played the harlot by their own deeds.

Psalms 106:40 Therefore the wrath of the LORD was kindled against His people, So that He abhorred His own inheritance.

Psalms 106:41 And He gave them into the hand of the Gentiles, And those who hated them ruled over them.

Psalms 106:42 Their enemies also oppressed them, And they were brought into subjection under their hand.

Psalms 106:43 Many times He delivered them; But they rebelled in their counsel, And were brought low for their iniquity.

Psalms 106:44 Nevertheless He regarded their affliction, When He heard their cry;

Psalms 106:45 And for their sake He remembered His covenant, And relented according to the multitude of His mercies.

Psalms 106:46 He also made them to be pitied By all those who carried them away captive.

Psalms 106:47 Save us, O LORD our God, And gather us from among the Gentiles, To give thanks to Your holy name, To triumph in Your praise.

Psalms 106:48 Blessed [be] the LORD God of Israel From everlasting to everlasting! And let all the people say, “Amen!” Praise the LORD!

Psalms 107:1 Oh, give thanks to the LORD, for [He is] good! For His mercy [endures] forever.

Psalms 107:2 Let the redeemed of the LORD say [so,] Whom He has redeemed from the hand of the enemy,

Psalms 107:3 And gathered out of the lands, From the east and from the west, From the north and from the south.

Psalms 107:4 They wandered in the wilderness in a desolate way; They found no city to dwell in.

Psalms 107:5 Hungry and thirsty, Their soul fainted in them.

Psalms 107:6 Then they cried out to the LORD in their trouble, [And] He delivered them out of their distresses.

Psalms 107:7 And He led them forth by the right way, That they might go to a city for a dwelling place.

Psalms 107:8 Oh, that [men] would give thanks to the LORD [for] His goodness, And [for] His wonderful works to the children of men!

Psalms 107:9 For He satisfies the longing soul, And fills the hungry soul with goodness.

Psalms 107:10 Those who sat in darkness and in the shadow of death, Bound in affliction and irons—

Psalms 107:11 Because they rebelled against the words of God, And despised the counsel of the Most High,

Psalms 107:12 Therefore He brought down their heart with labor; They fell down, and [there was] none to help.

Psalms 107:13 Then they cried out to the LORD in their trouble, [And] He saved them out of their distresses.

Psalms 107:14 He brought them out of darkness and the shadow of death, And broke their chains in pieces.

Psalms 107:15 Oh, that [men] would give thanks to the LORD [for] His goodness, And [for] His wonderful works to the children of men!

Psalms 107:16 For He has broken the gates of bronze, And cut the bars of iron in two.

Psalms 107:17 Fools, because of their transgression, And because of their iniquities, were afflicted.

Psalms 107:18 Their soul abhorred all manner of food, And they drew near to the gates of death.

Psalms 107:19 Then they cried out to the LORD in their trouble, [And] He saved them out of their distresses.

Psalms 107:20 He sent His word and healed them, And delivered [them] from their destructions.

Psalms 107:21 Oh, that [men] would give thanks to the LORD [for] His goodness, And [for] His wonderful works to the children of men!

Psalms 107:22 Let them sacrifice the sacrifices of thanksgiving, And declare His works with rejoicing.

Psalms 107:23 Those who go down to the sea in ships, Who do business on great waters,

Psalms 107:24 They see the works of the LORD, And His wonders in the deep.

Psalms 107:25 For He commands and raises the stormy wind, Which lifts up the waves of the sea.

Psalms 107:26 They mount up to the heavens, They go down again to the depths; Their soul melts because of trouble.

Psalms 107:27 They reel to and fro, and stagger like a drunken man, And are at their wits' end.

Psalms 107:28 Then they cry out to the LORD in their trouble, And He brings them out of their distresses.

Psalms 107:29 He calms the storm, So that its waves are still.

Psalms 107:30 Then they are glad because they are quiet; So He guides them to their desired haven.

Psalms 107:31 Oh, that [men] would give thanks to the LORD [for] His goodness, And [for] His wonderful works to the children of men!

Psalms 107:32 Let them exalt Him also in the assembly of the people, And praise Him in the company of the elders.

Psalms 107:33 He turns rivers into a wilderness, And the watersprings into dry ground;

Psalms 107:34 A fruitful land into barrenness, For the wickedness of those who dwell in it.

Psalms 107:35 He turns a wilderness into pools of water, And dry land into watersprings.

Psalms 107:36 There He makes the hungry dwell, That they may establish a city for a dwelling place,

Psalms 107:37 And sow fields and plant vineyards, That they may yield a fruitful harvest.

Psalms 107:38 He also blesses them, and they multiply greatly; And He does not let their cattle decrease.

Psalms 107:39 When they are diminished and brought low Through oppression, affliction and sorrow,

Psalms 107:40 He pours contempt on princes, And causes them to wander in the wilderness [where there is] no way;

Psalms 107:41 Yet He sets the poor on high, far from affliction, And makes [their] families like a flock.

Psalms 107:42 The righteous see [it] and rejoice, And all iniquity stops its mouth.

Psalms 107:43 Whoever [is] wise will observe these [things,] And they will understand the lovingkindness of the LORD.

Psalms 108:1 A Song. A Psalm of David. O God, my heart is steadfast; I will sing and give praise, even with my glory.

Psalms 108:2 Awake, lute and harp! I will awaken the dawn.

Psalms 108:3 I will praise You, O LORD, among the peoples, And I will sing praises to You among the nations.

Psalms 108:4 For Your mercy [is] great above the heavens, And Your truth [reaches] to the clouds.

Psalms 108:5 Be exalted, O God, above the heavens, And Your glory above all the earth;

Psalms 108:6 That Your beloved may be delivered, Save [with] Your right hand, and hear me.

Psalms 108:7 God has spoken in His holiness: “I will rejoice; I will divide Shechem And measure out the Valley of Succoth.

Psalms 108:8 Gilead [is] Mine; Manasseh [is] Mine; Ephraim also [is] the helmet for My head; Judah [is] My lawgiver.

Psalms 108:9 Moab [is] My washpot; Over Edom I will cast My shoe; Over Philistia I will triumph."

Psalms 108:10 Who will bring me [into] the strong city? Who will lead me to Edom?

Psalms 108:11 [Is it] not [You,] O God, [who] cast us off? And [You,] O God, [who] did not go out with our armies?

Psalms 108:12 Give us help from trouble, For the help of man is useless.

Psalms 108:13 Through God we will do valiantly, For [it is] He [who] shall tread down our enemies.

Psalms 109:1 To the Chief Musician. A Psalm of David. Do not keep silent, O God of my praise!

Psalms 109:2 For the mouth of the wicked and the mouth of the deceitful Have opened against me; They have spoken against me with a lying tongue.

Psalms 109:3 They have also surrounded me with words of hatred, And fought against me without a cause.

Psalms 109:4 In return for my love they are my accusers, But I [give myself to] prayer.

Psalms 109:5 Thus they have rewarded me evil for good, And hatred for my love.

Psalms 109:6 Set a wicked man over him, And let an accuser stand at his right hand.

Psalms 109:7 When he is judged, let him be found guilty, And let his prayer become sin.

Psalms 109:8 Let his days be few, [And] let another take his office.

Psalms 109:9 Let his children be fatherless, And his wife a widow.

Psalms 109:10 Let his children continually be vagabonds, and beg; Let them seek [their bread] also from their desolate places.

Psalms 109:11 Let the creditor seize all that he has, And let strangers plunder his labor.

Psalms 109:12 Let there be none to extend mercy to him, Nor let there be any to favor his fatherless children.

Psalms 109:13 Let his posterity be cut off, [And] in the generation following let their name be blotted out.

Psalms 109:14 Let the iniquity of his fathers be remembered before the LORD, And let not the sin of his mother be blotted out.

Psalms 109:15 Let them be continually before the LORD, That He may cut off the memory of them from the earth;

Psalms 109:16 Because he did not remember to show mercy, But persecuted the poor and needy man, That he might even slay the broken in heart.

Psalms 109:17 As he loved cursing, so let it come to him; As he did not delight in blessing, so let it be far from him.

Psalms 109:18 As he clothed himself with cursing as with his garment, So let it enter his body like water, And like oil into his bones.

Psalms 109:19 Let it be to him like the garment which covers him, And for a belt with which he girds himself continually.

Psalms 109:20 [Let] this [be] the LORD’s reward to my accusers, And to those who speak evil against my person.

Psalms 109:21 But You, O GOD the Lord, Deal with me for Your name’s sake; Because Your mercy [is] good, deliver me.

Psalms 109:22 For I [am] poor and needy, And my heart is wounded within me.

Psalms 109:23 I am gone like a shadow when it lengthens; I am shaken off like a locust.

Psalms 109:24 My knees are weak through fasting, And my flesh is feeble from lack of fatness.

Psalms 109:25 I also have become a reproach to them; [When] they look at me, they shake their heads.

Psalms 109:26 Help me, O LORD my God! Oh, save me according to Your mercy,

Psalms 109:27 That they may know that this [is] Your hand—[That] You, LORD, have done it!

Psalms 109:28 Let them curse, but You bless; When they arise, let them be ashamed, But let Your servant rejoice.

Psalms 109:29 Let my accusers be clothed with shame, And let them cover themselves with their own disgrace as with a mantle.

Psalms 109:30 I will greatly praise the LORD with my mouth; Yes, I will praise Him among the multitude.

Psalms 109:31 For He shall stand at the right hand of the poor, To save [him] from those who condemn him.

Psalms 110:1 A Psalm of David. The LORD said to my Lord, “Sit at My right hand, Till I make Your enemies Your footstool.”

Psalms 110:2 The LORD shall send the rod of Your strength out of Zion. Rule in the midst of Your enemies!

Psalms 110:3 Your people [shall be] volunteers In the day of Your power; In the beauties of holiness, from the womb of the morning, You have the dew of Your youth.

Psalms 110:4 The LORD has sworn And will not relent, “You [are] a priest forever According to the order of Melchizedek.”

Psalms 110:5 The Lord [is] at Your right hand; He shall execute kings in the day of His wrath.

Psalms 110:6 He shall judge among the nations, He shall fill [the places] with dead bodies, He shall execute the heads of many countries.

Psalms 110:7 He shall drink of the brook by the wayside; Therefore He shall lift up the head.

Psalms 111:1 Praise the LORD! I will praise the LORD with [my] whole heart, In the assembly of the upright and [in] the congregation.

Psalms 111:2 The works of the LORD [are] great, Studied by all who have pleasure in them.

Psalms 111:3 His work [is] honorable and glorious, And His righteousness endures forever.

Psalms 111:4 He has made His wonderful works to be remembered; The LORD [is] gracious and full of compassion.

Psalms 111:5 He has given food to those who fear Him; He will ever be mindful of His covenant.

Psalms 111:6 He has declared to His people the power of His works, In giving them the heritage of the nations.

Psalms 111:7 The works of His hands [are] verity and justice; All His precepts [are] sure.

Psalms 111:8 They stand fast forever and ever, [And are] done in truth and uprightness.

Psalms 111:9 He has sent redemption to His people; He has commanded His covenant forever: Holy and awesome [is] His name.

Psalms 111:10 The fear of the LORD [is] the beginning of wisdom; A good understanding have all those who do [His commandments.] His praise endures forever.

Psalms 112:1 Praise the LORD! Blessed [is] the man [who] fears the LORD, [Who] delights greatly in His commandments.

Psalms 112:2 His descendants will be mighty on earth; The generation of the upright will be blessed.

Psalms 112:3 Wealth and riches [will be] in his house, And his righteousness endures forever.

Psalms 112:4 Unto the upright there arises light in the darkness; [He is] gracious, and full of compassion, and righteous.

Psalms 112:5 A good man deals graciously and lends; He will guide his affairs with discretion.

Psalms 112:6 Surely he will never be shaken; The righteous will be in everlasting remembrance.

Psalms 112:7 He will not be afraid of evil tidings; His heart is steadfast, trusting in the LORD.

Psalms 112:8 His heart [is] established; He will not be afraid, Until he sees [his desire] upon his enemies.

Psalms 112:9 He has dispersed abroad, He has given to the poor; His righteousness endures forever; His horn will be exalted with honor.

Psalms 112:10 The wicked will see [it] and be grieved; He will gnash his teeth and melt away; The desire of the wicked shall perish.

Psalms 113:1 Praise the LORD! Praise, O servants of the LORD, Praise the name of the LORD!

Psalms 113:2 Blessed be the name of the LORD From this time forth and forevermore!

Psalms 113:3 From the rising of the sun to its going down The LORD's name [is] to be praised.

Psalms 113:4 The LORD [is] high above all nations, His glory above the heavens.

Psalms 113:5 Who [is] like the LORD our God, Who dwells on high,

Psalms 113:6 Who humbles Himself to behold [The things that are] in the heavens and in the earth?

Psalms 113:7 He raises the poor out of the dust, [And] lifts the needy out of the ash heap,

Psalms 113:8 That He may seat [him] with princes—With the princes of His people.

Psalms 113:9 He grants the barren woman a home, Like a joyful mother of children. Praise the LORD!

Psalms 114:1 When Israel went out of Egypt, The house of Jacob from a people of strange language,

Psalms 114:2 Judah became His sanctuary, [And] Israel His dominion.

Psalms 114:3 The sea saw [it] and fled; Jordan turned back.

Psalms 114:4 The mountains skipped like rams, The little hills like lambs.

Psalms 114:5 What ails you, O sea, that you fled? O Jordan, [that] you turned back?

Psalms 114:6 O mountains, [that] you skipped like rams? O little hills, like lambs?

Psalms 114:7 Tremble, O earth, at the presence of the Lord, At the presence of the God of Jacob,

Psalms 114:8 Who turned the rock [into] a pool of water, The flint into a fountain of waters.

Psalms 115:1 Not unto us, O LORD, not unto us, But to Your name give glory, Because of Your mercy, Because of Your truth.

Psalms 115:2 Why should the Gentiles say, “So where [is] their God?”

Psalms 115:3 But our God [is] in heaven; He does whatever He pleases.

Psalms 115:4 Their idols [are] silver and gold, The work of men’s hands.

Psalms 115:5 They have mouths, but they do not speak; Eyes they have, but they do not see;

Psalms 115:6 They have ears, but they do not hear; Noses they have, but they do not smell;

Psalms 115:7 They have hands, but they do not handle; Feet they have, but they do not walk; Nor do they mutter through their throat.

Psalms 115:8 Those who make them are like them; [So is] everyone who trusts in them.

Psalms 115:9 O Israel, trust in the LORD; He [is] their help and their shield.

Psalms 115:10 O house of Aaron, trust in the LORD; He [is] their help and their shield.

Psalms 115:11 You who fear the LORD, trust in the LORD; He [is] their help and their shield.

Psalms 115:12 The LORD has been mindful of [us;] He will bless us; He will bless the house of Israel; He will bless the house of Aaron.

Psalms 115:13 He will bless those who fear the LORD, [Both] small and great.

Psalms 115:14 May the LORD give you increase more and more, You and your children.

Psalms 115:15 [May] you [be] blessed by the LORD, Who made heaven and earth.

Psalms 115:16 The heaven, [even] the heavens, [are] the LORD’s; But the earth He has given to the children of men.

Psalms 115:17 The dead do not praise the LORD, Nor any who go down into silence.

Psalms 115:18 But we will bless the LORD From this time forth and forevermore. Praise the LORD!

Psalms 116:1 I love the LORD, because He has heard My voice [and] my supplications.

Psalms 116:2 Because He has inclined His ear to me, Therefore I will call [upon Him] as long as I live.

Psalms 116:3 The pains of death surrounded me, And the pangs of Sheol laid hold of me; I found trouble and sorrow.

Psalms 116:4 Then I called upon the name of the LORD: “O LORD, I implore You, deliver my soul!”

Psalms 116:5 Gracious [is] the LORD, and righteous; Yes, our God [is] merciful.

Psalms 116:6 The LORD preserves the simple; I was brought low, and He saved me.

Psalms 116:7 Return to your rest, O my soul, For the LORD has dealt bountifully with you.

Psalms 116:8 For You have delivered my soul from death, My eyes from tears, [And] my feet from falling.

Psalms 116:9 I will walk before the LORD In the land of the living.

Psalms 116:10 I believed, therefore I spoke, “I am greatly afflicted.”

Psalms 116:11 I said in my haste, “All men [are] liars.”

Psalms 116:12 What shall I render to the LORD [For] all His benefits toward me?

Psalms 116:13 I will take up the cup of salvation, And call upon the name of the LORD.

Psalms 116:14 I will pay my vows to the LORD Now in the presence of all His people.

Psalms 116:15 Precious in the sight of the LORD [Is] the death of His saints.

Psalms 116:16 O LORD, truly I [am] Your servant; I [am] Your servant, the son of Your maidservant; You have loosed my bonds.

Psalms 116:17 I will offer to You the sacrifice of thanksgiving, And will call upon the name of the LORD.

Psalms 116:18 I will pay my vows to the LORD Now in the presence of all His people,

Psalms 116:19 In the courts of the LORD’s house, In the midst of you, O Jerusalem. Praise the LORD!

Psalms 117:1 Praise the LORD, all you Gentiles! Laud Him, all you peoples!

Psalms 117:2 For His merciful kindness is great toward us, And the truth of the LORD [endures] forever. Praise the LORD!

Psalms 118:1 Oh, give thanks to the LORD, for [He is] good! For His mercy [endures] forever.

Psalms 118:2 Let Israel now say, “His mercy [endures] forever.”

Psalms 118:3 Let the house of Aaron now say, “His mercy [endures] forever.”

Psalms 118:4 Let those who fear the LORD now say, “His mercy [endures] forever.”

Psalms 118:5 I called on the LORD in distress; The LORD answered me [and set me] in a broad place.

Psalms 118:6 The LORD [is] on my side; I will not fear. What can man do to me?

Psalms 118:7 The LORD is for me among those who help me; Therefore I shall see [my desire] on those who hate me.

Psalms 118:8 [It is] better to trust in the LORD Than to put confidence in man.

Psalms 118:9 [It is] better to trust in the LORD Than to put confidence in princes.

Psalms 118:10 All nations surrounded me, But in the name of the LORD I will destroy them.

Psalms 118:11 They surrounded me, Yes, they surrounded me; But in the name of the LORD I will destroy them.

Psalms 118:12 They surrounded me like bees; They were quenched like a fire of thorns; For in the name of the LORD I will destroy them.

Psalms 118:13 You pushed me violently, that I might fall, But the LORD helped me.

Psalms 118:14 The LORD [is] my strength and song, And He has become my salvation.

Psalms 118:15 The voice of rejoicing and salvation [Is] in the tents of the righteous; The right hand of the LORD does valiantly.

Psalms 118:16 The right hand of the LORD is exalted; The right hand of the LORD does valiantly.

Psalms 118:17 I shall not die, but live, And declare the works of the LORD.

Psalms 118:18 The LORD has chastened me severely, But He has not given me over to death.

Psalms 118:19 Open to me the gates of righteousness; I will go through them, [And] I will praise the LORD.

Psalms 118:20 This is the gate of the LORD, Through which the righteous shall enter.

Psalms 118:21 I will praise You, For You have answered me, And have become my salvation.

Psalms 118:22 The stone [which] the builders rejected Has become the chief cornerstone.

Psalms 118:23 This was the LORD’s doing; It [is] marvelous in our eyes.

Psalms 118:24 This [is] the day the LORD has made; We will rejoice and be glad in it.

Psalms 118:25 Save now, I pray, O LORD; O LORD, I pray, send now prosperity.

Psalms 118:26 Blessed [is] he who comes in the name of the LORD! We have blessed you from the house of the LORD.

Psalms 118:27 God [is] the LORD, And He has given us light; Bind the sacrifice with cords to the horns of the altar.

Psalms 118:28 You [are] my God, and I will praise You; [You are] my God, I will exalt You.

Psalms 118:29 Oh, give thanks to the LORD, for [He is] good! For His mercy [endures] forever.

Psalms 119:1 Blessed [are] the undefiled in the way, Who walk in the law of the LORD!

Psalms 119:2 Blessed [are] those who keep His testimonies, Who seek Him with the whole heart!

Psalms 119:3 They also do no iniquity; They walk in His ways.

Psalms 119:4 You have commanded [us] To keep Your precepts diligently.

Psalms 119:5 Oh, that my ways were directed To keep Your statutes!

Psalms 119:6 Then I would not be ashamed, When I look into all Your commandments.

Psalms 119:7 I will praise You with uprightness of heart, When I learn Your righteous judgments.

Psalms 119:8 I will keep Your statutes; Oh, do not forsake me utterly!

Psalms 119:9 How can a young man cleanse his way? By taking heed according to Your word.

Psalms 119:10 With my whole heart I have sought You; Oh, let me not wander from Your commandments!

Psalms 119:11 Your word I have hidden in my heart, That I might not sin against You!

Psalms 119:12 Blessed [are] You, O LORD! Teach me Your statutes!

Psalms 119:13 With my lips I have declared All the judgments of Your mouth.

Psalms 119:14 I have rejoiced in the way of Your testimonies, As [much as] in all riches.

Psalms 119:15 I will meditate on Your precepts, And contemplate Your ways.

Psalms 119:16 I will delight myself in Your statutes; I will not forget Your word.

Psalms 119:17 Deal bountifully with Your servant, [That] I may live and keep Your word.

Psalms 119:18 Open my eyes, that I may see Wondrous things from Your law.

Psalms 119:19 I [am] a stranger in the earth; Do not hide Your commandments from me.

Psalms 119:20 My soul breaks with longing For Your judgments at all times.

Psalms 119:21 You rebuke the proud—the cursed, Who stray from Your commandments.

Psalms 119:22 Remove from me reproach and contempt, For I have kept Your testimonies.

Psalms 119:23 Princes also sit [and] speak against me, [But] Your servant meditates on Your statutes.

Psalms 119:24 Your testimonies also [are] my delight [And] my counselors.

Psalms 119:25 My soul clings to the dust; Revive me according to Your word.

Psalms 119:26 I have declared my ways, and You answered me; Teach me Your statutes.

Psalms 119:27 Make me understand the way of Your precepts; So shall I meditate on Your wondrous works.

Psalms 119:28 My soul melts from heaviness; Strengthen me according to Your word.

Psalms 119:29 Remove from me the way of lying, And grant me Your law graciously.

Psalms 119:30 I have chosen the way of truth; Your judgments I have laid [before me.]

Psalms 119:31 I cling to Your testimonies; O LORD, do not put me to shame!

Psalms 119:32 I will run the course of Your commandments, For You shall enlarge my heart.

Psalms 119:33 Teach me, O LORD, the way of Your statutes, And I shall keep it [to] the end.

Psalms 119:34 Give me understanding, and I shall keep Your law; Indeed, I shall observe it with [my] whole heart.

Psalms 119:35 Make me walk in the path of Your commandments, For I delight in it.

Psalms 119:36 Incline my heart to Your testimonies, And not to covetousness.

Psalms 119:37 Turn away my eyes from looking at worthless things, [And] revive me in Your way.

Psalms 119:38 Establish Your word to Your servant, Who [is devoted] to fearing You.

Psalms 119:39 Turn away my reproach which I dread, For Your judgments [are] good.

Psalms 119:40 Behold, I long for Your precepts; Revive me in Your righteousness.

Psalms 119:41 Let Your mercies come also to me, O LORD—Your salvation according to Your word.

Psalms 119:42 So shall I have an answer for him who reproaches me, For I trust in Your word.

Psalms 119:43 And take not the word of truth utterly out of my mouth, For I have hoped in Your ordinances.

Psalms 119:44 So shall I keep Your law continually, Forever and ever.

Psalms 119:45 And I will walk at liberty, For I seek Your precepts.

Psalms 119:46 I will speak of Your testimonies also before kings, And will not be ashamed.

Psalms 119:47 And I will delight myself in Your commandments, Which I love.

Psalms 119:48 My hands also I will lift up to Your commandments, Which I love, And I will meditate on Your statutes.

Psalms 119:49 Remember the word to Your servant, Upon which You have caused me to hope.

Psalms 119:50 This [is] my comfort in my affliction, For Your word has given me life.

Psalms 119:51 The proud have me in great derision, [Yet] I do not turn aside from Your law.

Psalms 119:52 I remembered Your judgments of old, O LORD, And have comforted myself.

Psalms 119:53 Indignation has taken hold of me Because of the wicked, who forsake Your law.

Psalms 119:54 Your statutes have been my songs In the house of my pilgrimage.

Psalms 119:55 I remember Your name in the night, O LORD, And I keep Your law.

Psalms 119:56 This has become mine, Because I kept Your precepts.

Psalms 119:57 [You are] my portion, O LORD; I have said that I would keep Your words.

Psalms 119:58 I entreated Your favor with [my] whole heart; Be merciful to me according to Your word.

Psalms 119:59 I thought about my ways, And turned my feet to Your testimonies.

Psalms 119:60 I made haste, and did not delay To keep Your commandments.

Psalms 119:61 The cords of the wicked have bound me, [But] I have not forgotten Your law.

Psalms 119:62 At midnight I will rise to give thanks to You, Because of Your righteous judgments.

Psalms 119:63 I [am] a companion of all who fear You, And of those who keep Your precepts.

Psalms 119:64 The earth, O LORD, is full of Your mercy; Teach me Your statutes.

Psalms 119:65 You have dealt well with Your servant, O LORD, according to Your word.

Psalms 119:66 Teach me good judgment and knowledge, For I believe Your commandments.

Psalms 119:67 Before I was afflicted I went astray, But now I keep Your word.

Psalms 119:68 You [are] good, and do good; Teach me Your statutes.

Psalms 119:69 The proud have forged a lie against me, [But] I will keep Your precepts with [my] whole heart.

Psalms 119:70 Their heart is as fat as grease, [But] I delight in Your law.

Psalms 119:71 [It is] good for me that I have been afflicted, That I may learn Your statutes.

Psalms 119:72 The law of Your mouth [is] better to me Than thousands of [coins of] gold and silver.

Psalms 119:73 Your hands have made me and fashioned me; Give me understanding, that I may learn Your commandments.

Psalms 119:74 Those who fear You will be glad when they see me, Because I have hoped in Your word.

Psalms 119:75 I know, O LORD, that Your judgments [are] right, And [that] in faithfulness You have afflicted me.

Psalms 119:76 Let, I pray, Your merciful kindness be for my comfort, According to Your word to Your servant.

Psalms 119:77 Let Your tender mercies come to me, that I may live; For Your law [is] my delight.

Psalms 119:78 Let the proud be ashamed, For they treated me wrongfully with falsehood; [But] I will meditate on Your precepts.

Psalms 119:79 Let those who fear You turn to me, Those who know Your testimonies.

Psalms 119:80 Let my heart be blameless regarding Your statutes, That I may not be ashamed.

Psalms 119:81 My soul faints for Your salvation, But I hope in Your word.

Psalms 119:82 My eyes fail [from searching] Your word, Saying, “When will You comfort me?”

Psalms 119:83 For I have become like a wineskin in smoke, [Yet] I do not forget Your statutes.

Psalms 119:84 How many [are] the days of Your servant? When will You execute judgment on those who persecute me?

Psalms 119:85 The proud have dug pits for me, Which [is] not according to Your law.

Psalms 119:86 All Your commandments [are] faithful; They persecute me wrongfully; Help me!

Psalms 119:87 They almost made an end of me on earth, But I did not forsake Your precepts.

Psalms 119:88 Revive me according to Your lovingkindness, So that I may keep the testimony of Your mouth.

Psalms 119:89 Forever, O LORD, Your word is settled in heaven.

Psalms 119:90 Your faithfulness [endures] to all generations; You established the earth, and it abides.

Psalms 119:91 They continue this day according to Your ordinances, For all [are] Your servants.

Psalms 119:92 Unless Your law [had been] my delight, I would then have perished in my affliction.

Psalms 119:93 I will never forget Your precepts, For by them You have given me life.

Psalms 119:94 I [am] Yours, save me; For I have sought Your precepts.

Psalms 119:95 The wicked wait for me to destroy me, [But] I will consider Your testimonies.

Psalms 119:96 I have seen the consummation of all perfection, [But] Your commandment [is] exceedingly broad.

Psalms 119:97 Oh, how I love Your law! It [is] my meditation all the day.

Psalms 119:98 You, through Your commandments, make me wiser than my enemies; For they [are] ever with me.

Psalms 119:99 I have more understanding than all my teachers, For Your testimonies [are] my meditation.

Psalms 119:100 I understand more than the ancients, Because I keep Your precepts.

Psalms 119:101 I have restrained my feet from every evil way, That I may keep Your word.

Psalms 119:102 I have not departed from Your judgments, For You Yourself have taught me.

Psalms 119:103 How sweet are Your words to my taste, [Sweeter] than honey to my mouth!

Psalms 119:104 Through Your precepts I get understanding; Therefore I hate every false way.

Psalms 119:105 Your word [is] a lamp to my feet And a light to my path.

Psalms 119:106 I have sworn and confirmed That I will keep Your righteous judgments.

Psalms 119:107 I am afflicted very much; Revive me, O LORD, according to Your word.

Psalms 119:108 Accept, I pray, the freewill offerings of my mouth, O LORD, And teach me Your judgments.

Psalms 119:109 My life [is] continually in my hand, Yet I do not forget Your law.

Psalms 119:110 The wicked have laid a snare for me, Yet I have not strayed from Your precepts.

Psalms 119:111 Your testimonies I have taken as a heritage forever, For they [are] the rejoicing of my heart.

Psalms 119:112 I have inclined my heart to perform Your statutes Forever, to the very end.

Psalms 119:113 I hate the double-minded, But I love Your law.

Psalms 119:114 You [are] my hiding place and my shield; I hope in Your word.

Psalms 119:115 Depart from me, you evildoers, For I will keep the commandments of my God!

Psalms 119:116 Uphold me according to Your word, that I may live; And do not let me be ashamed of my hope.

Psalms 119:117 Hold me up, and I shall be safe, And I shall observe Your statutes continually.

Psalms 119:118 You reject all those who stray from Your statutes, For their deceit [is] falsehood.

Psalms 119:119 You put away all the wicked of the earth [like] dross; Therefore I love Your testimonies.

Psalms 119:120 My flesh trembles for fear of You, And I am afraid of Your judgments.

Psalms 119:121 I have done justice and righteousness; Do not leave me to my oppressors.

Psalms 119:122 Be surety for Your servant for good; Do not let the proud oppress me.

Psalms 119:123 My eyes fail [from seeking] Your salvation And Your righteous word.

Psalms 119:124 Deal with Your servant according to Your mercy, And teach me Your statutes.

Psalms 119:125 I [am] Your servant; Give me understanding, That I may know Your testimonies.

Psalms 119:126 [It is] time for [You] to act, O LORD, [For] they have regarded Your law as void.

Psalms 119:127 Therefore I love Your commandments More than gold, yes, than fine gold!

Psalms 119:128 Therefore all [Your] precepts [concerning] all [things] I consider [to be] right; I hate every false way.

Psalms 119:129 Your testimonies are wonderful; Therefore my soul keeps them.

Psalms 119:130 The entrance of Your words gives light; It gives understanding to the simple.

Psalms 119:131 I opened my mouth and panted, For I longed for Your commandments.

Psalms 119:132 Look upon me and be merciful to me, As Your custom [is] toward those who love Your name.

Psalms 119:133 Direct my steps by Your word, And let no iniquity have dominion over me.

Psalms 119:134 Redeem me from the oppression of man, That I may keep Your precepts.

Psalms 119:135 Make Your face shine upon Your servant, And teach me Your statutes.

Psalms 119:136 Rivers of water run down from my eyes, Because [men] do not keep Your law.

Psalms 119:137 Righteous [are] You, O LORD, And upright [are] Your judgments.

Psalms 119:138 Your testimonies, [which] You have commanded, [Are] righteous and very faithful.

Psalms 119:139 My zeal has consumed me, Because my enemies have forgotten Your words.

Psalms 119:140 Your word [is] very pure; Therefore Your servant loves it.

Psalms 119:141 I [am] small and despised, [Yet] I do not forget Your precepts.

Psalms 119:142 Your righteousness [is] an everlasting righteousness, And Your law [is] truth.

Psalms 119:143 Trouble and anguish have overtaken me, [Yet] Your commandments [are] my delights.

Psalms 119:144 The righteousness of Your testimonies [is] everlasting; Give me understanding, and I shall live.

Psalms 119:145 I cry out with [my] whole heart; Hear me, O LORD! I will keep Your statutes.

Psalms 119:146 I cry out to You; Save me, and I will keep Your testimonies.

Psalms 119:147 I rise before the dawning of the morning, And cry for help; I hope in Your word.

Psalms 119:148 My eyes are awake through the [night] watches, That I may meditate on Your word.

Psalms 119:149 Hear my voice according to Your lovingkindness; O LORD, revive me according to Your justice.

Psalms 119:150 They draw near who follow after wickedness; They are far from Your law.

Psalms 119:151 You [are] near, O LORD, And all Your commandments [are] truth.

Psalms 119:152 Concerning Your testimonies, I have known of old that You have founded them forever.

Psalms 119:153 Consider my affliction and deliver me, For I do not forget Your law.

Psalms 119:154 Plead my cause and redeem me; Revive me according to Your word.

Psalms 119:155 Salvation [is] far from the wicked, For they do not seek Your statutes.

Psalms 119:156 Great [are] Your tender mercies, O LORD; Revive me according to Your judgments.

Psalms 119:157 Many [are] my persecutors and my enemies, [Yet] I do not turn from Your testimonies.

Psalms 119:158 I see the treacherous, and am disgusted, Because they do not keep Your word.

Psalms 119:159 Consider how I love Your precepts; Revive me, O LORD, according to Your lovingkindness.

Psalms 119:160 The entirety of Your word [is] truth, And every one of Your righteous judgments [endures] forever.

Psalms 119:161 Princes persecute me without a cause, But my heart stands in awe of Your word.

Psalms 119:162 I rejoice at Your word As one who finds great treasure.

Psalms 119:163 I hate and abhor lying, [But] I love Your law.

Psalms 119:164 Seven times a day I praise You, Because of Your righteous judgments.

Psalms 119:165 Great peace have those who love Your law, And nothing causes them to stumble.

Psalms 119:166 LORD, I hope for Your salvation, And I do Your commandments.

Psalms 119:167 My soul keeps Your testimonies, And I love them exceedingly.

Psalms 119:168 I keep Your precepts and Your testimonies, For all my ways [are] before You.

Psalms 119:169 Let my cry come before You, O LORD; Give me understanding according to Your word.

Psalms 119:170 Let my supplication come before You; Deliver me according to Your word.

Psalms 119:171 My lips shall utter praise, For You teach me Your statutes.

Psalms 119:172 My tongue shall speak of Your word, For all Your commandments [are] righteousness.

Psalms 119:173 Let Your hand become my help, For I have chosen Your precepts.

Psalms 119:174 I long for Your salvation, O LORD, And Your law [is] my delight.

Psalms 119:175 Let my soul live, and it shall praise You; And let Your judgments help me.

Psalms 119:176 I have gone astray like a lost sheep; Seek Your servant, For I do not forget Your commandments.

Psalms 120:1 A Song of Ascents. In my distress I cried to the LORD, And He heard me.

Psalms 120:2 Deliver my soul, O LORD, from lying lips [And] from a deceitful tongue.

Psalms 120:3 What shall be given to you, Or what shall be done to you, You false tongue?

Psalms 120:4 Sharp arrows of the warrior, With coals of the broom tree!

Psalms 120:5 Woe is me, that I dwell in Meshech, [That] I dwell among the tents of Kedar!

Psalms 120:6 My soul has dwelt too long With one who hates peace.

Psalms 120:7 I [am for] peace; But when I speak, they [are] for war.

Psalms 121:1 A Song of Ascents. I will lift up my eyes to the hills— From whence comes my help?

Psalms 121:2 My help [comes] from the LORD, Who made heaven and earth.

Psalms 121:3 He will not allow your foot to be moved; He who keeps you will not slumber.

Psalms 121:4 Behold, He who keeps Israel Shall neither slumber nor sleep.

Psalms 121:5 The LORD [is] your keeper; The LORD [is] your shade at your right hand.

Psalms 121:6 The sun shall not strike you by day, Nor the moon by night.

Psalms 121:7 The LORD shall preserve you from all evil; He shall preserve your soul.

Psalms 121:8 The LORD shall preserve your going out and your coming in From this time forth, and even forevermore.

Psalms 122:1 A Song of Ascents. Of David. I was glad when they said to me, "Let us go into the house of the LORD."

Psalms 122:2 Our feet have been standing Within your gates, O Jerusalem!

Psalms 122:3 Jerusalem is built As a city that is compact together,

Psalms 122:4 Where the tribes go up, The tribes of the LORD, To the Testimony of Israel, To give thanks to the name of the LORD.

Psalms 122:5 For thrones are set there for judgment, The thrones of the house of David.

Psalms 122:6 Pray for the peace of Jerusalem: "May they prosper who love you.

Psalms 122:7 Peace be within your walls, Prosperity within your palaces."

Psalms 122:8 For the sake of my brethren and companions, I will now say, "Peace [be] within you."

Psalms 122:9 Because of the house of the LORD our God I will seek your good.

Psalms 123:1 A Song of Ascents. Unto You I lift up my eyes, O You who dwell in the heavens.

Psalms 123:2 Behold, as the eyes of servants [look] to the hand of their masters, As the eyes of a maid to the hand of her mistress, So our eyes [look] to the LORD our God, Until He has mercy on us.

Psalms 123:3 Have mercy on us, O LORD, have mercy on us! For we are exceedingly filled with contempt.

Psalms 123:4 Our soul is exceedingly filled With the scorn of those who are at ease, With the contempt of the proud.

Psalms 124:1 A Song of Ascents. Of David. “If it had not been the LORD who was on our side,” Let Israel now say—

Psalms 124:2 “If it had not been the LORD who was on our side, When men rose up against us,

Psalms 124:3 Then they would have swallowed us alive, When their wrath was kindled against us;

Psalms 124:4 Then the waters would have overwhelmed us, The stream would have gone over our soul;

Psalms 124:5 Then the swollen waters Would have gone over our soul.”

Psalms 124:6 Blessed [be] the LORD, Who has not given us [as] prey to their teeth.

Psalms 124:7 Our soul has escaped as a bird from the snare of the fowlers; The snare is broken, and we have escaped.

Psalms 124:8 Our help [is] in the name of the LORD, Who made heaven and earth.

Psalms 125:1 A Song of Ascents. Those who trust in the LORD [Are] like Mount Zion, [Which] cannot be moved, [but] abides forever.

Psalms 125:2 As the mountains surround Jerusalem, So the LORD surrounds His people From this time forth and forever.

Psalms 125:3 For the scepter of wickedness shall not rest On the land allotted to the righteous, Lest the righteous reach out their hands to iniquity.

Psalms 125:4 Do good, O LORD, to [those who are] good, And to [those who are] upright in their hearts.

Psalms 125:5 As for such as turn aside to their crooked ways, The LORD shall lead them away With the workers of iniquity. Peace [be] upon Israel!

Psalms 126:1 A Song of Ascents. When the LORD brought back the captivity of Zion, We were like those who dream.

Psalms 126:2 Then our mouth was filled with laughter, And our tongue with singing. Then they said among the nations, “The LORD has done great things for them.”

Psalms 126:3 The LORD has done great things for us, [And] we are glad.

Psalms 126:4 Bring back our captivity, O LORD, As the streams in the South.

Psalms 126:5 Those who sow in tears Shall reap in joy.

Psalms 126:6 He who continually goes forth weeping, Bearing seed for sowing, Shall doubtless come again with rejoicing, Bringing his sheaves [with him.]

Psalms 127:1 A Song of Ascents. Of Solomon. Unless the LORD builds the house, They labor in vain who build it; Unless the LORD guards the city, The watchman stays awake in vain.

Psalms 127:2 [It is] vain for you to rise up early, To sit up late, To eat the bread of sorrows; [For] so He gives His beloved sleep.

Psalms 127:3 Behold, children [are] a heritage from the LORD, The fruit of the womb [is] a reward.

Psalms 127:4 Like arrows in the hand of a warrior, So [are] the children of one’s youth.

Psalms 127:5 Happy [is] the man who has his quiver full of them; They shall not be ashamed, But shall speak with their enemies in the gate.

Psalms 128:1 A Song of Ascents. Blessed [is] every one who fears the LORD, Who walks in His ways.

Psalms 128:2 When you eat the labor of your hands, You [shall be] happy, and [it shall be] well with you.

Psalms 128:3 Your wife [shall be] like a fruitful vine In the very heart of your house, Your children like olive plants All around your table.

Psalms 128:4 Behold, thus shall the man be blessed Who fears the LORD.

Psalms 128:5 The LORD bless you out of Zion, And may you see the good of Jerusalem All the days of your life.

Psalms 128:6 Yes, may you see your children’s children. Peace [be] upon Israel!

Psalms 129:1 A Song of Ascents. “Many a time they have afflicted me from my youth,” Let Israel now say—

Psalms 129:2 “Many a time they have afflicted me from my youth; Yet they have not prevailed against me.

Psalms 129:3 The plowers plowed on my back; They made their furrows long.”

Psalms 129:4 The LORD [is] righteous; He has cut in pieces the cords of the wicked.

Psalms 129:5 Let all those who hate Zion Be put to shame and turned back.

Psalms 129:6 Let them be as the grass [on] the housetops, Which withers before it grows up, Psalms 129:7 With which the reaper does not fill his hand, Nor he who binds sheaves, his arms.

Psalms 129:8 Neither let those who pass by them say, “The blessing of the LORD [be] upon you; We bless you in the name of the LORD!”

Psalms 130:1 A Song of Ascents. Out of the depths I have cried to You, O LORD;

Psalms 130:2 Lord, hear my voice! Let Your ears be attentive To the voice of my supplications.

Psalms 130:3 If You, LORD, should mark iniquities, O Lord, who could stand?

Psalms 130:4 But [there is] forgiveness with You, That You may be feared.

Psalms 130:5 I wait for the LORD, my soul waits, And in His word I do hope.

Psalms 130:6 My soul [waits] for the Lord More than those who watch for the morning—[Yes, more than] those who watch for the morning.

Psalms 130:7 O Israel, hope in the LORD; For with the LORD [there is] mercy, And with Him [is] abundant redemption.

Psalms 130:8 And He shall redeem Israel From all his iniquities.

Psalms 131:1 A Song of Ascents. Of David. LORD, my heart is not haughty, Nor my eyes lofty. Neither do I concern myself with great matters, Nor with things too profound for me.

Psalms 131:2 Surely I have calmed and quieted my soul, Like a weaned child with his mother; Like a weaned child [is] my soul within me.

Psalms 131:3 O Israel, hope in the LORD From this time forth and forever.

Psalms 132:1 A Song of Ascents. LORD, remember David [And] all his afflictions;

Psalms 132:2 How he swore to the LORD, [And] vowed to the Mighty One of Jacob:

Psalms 132:3 “Surely I will not go into the chamber of my house, Or go up to the comfort of my bed;

Psalms 132:4 I will not give sleep to my eyes [Or] slumber to my eyelids,

Psalms 132:5 Until I find a place for the LORD, A dwelling place for the Mighty One of Jacob.”

Psalms 132:6 Behold, we heard of it in Ephrathah; We found it in the fields of the woods.

Psalms 132:7 Let us go into His tabernacle; Let us worship at His footstool.

Psalms 132:8 Arise, O LORD, to Your resting place, You and the ark of Your strength.

Psalms 132:9 Let Your priests be clothed with righteousness, And let Your saints shout for joy.

Psalms 132:10 For Your servant David's sake, Do not turn away the face of Your Anointed.

Psalms 132:11 The LORD has sworn [in] truth to David; He will not turn from it: "I will set upon your throne the fruit of your body.

Psalms 132:12 If your sons will keep My covenant And My testimony which I shall teach them, Their sons also shall sit upon your throne forevermore."

Psalms 132:13 For the LORD has chosen Zion; He has desired [it] for His dwelling place:

Psalms 132:14 "This [is] My resting place forever; Here I will dwell, for I have desired it.

Psalms 132:15 I will abundantly bless her provision; I will satisfy her poor with bread.

Psalms 132:16 I will also clothe her priests with salvation, And her saints shall shout aloud for joy.

Psalms 132:17 There I will make the horn of David grow; I will prepare a lamp for My Anointed.

Psalms 132:18 His enemies I will clothe with shame, But upon Himself His crown shall flourish."

Psalms 133:1 A Song of Ascents. Of David. Behold, how good and how pleasant [it is] For brethren to dwell together in unity!

Psalms 133:2 [It is] like the precious oil upon the head, Running down on the beard, The beard of Aaron, Running down on the edge of his garments.

Psalms 133:3 [It is] like the dew of Hermon, Descending upon the mountains of Zion; For there the LORD commanded the blessing—Life forevermore.

Psalms 134:1 A Song of Ascents. Behold, bless the LORD, All [you] servants of the LORD, Who by night stand in the house of the LORD!

Psalms 134:2 Lift up your hands [in] the sanctuary, And bless the LORD.

Psalms 134:3 The LORD who made heaven and earth Bless you from Zion!

Psalms 135:1 Praise the LORD! Praise the name of the LORD; Praise [Him,] O you servants of the LORD!

Psalms 135:2 You who stand in the house of the LORD, In the courts of the house of our God,

Psalms 135:3 Praise the LORD, for the LORD [is] good; Sing praises to His name, for [it is] pleasant.

Psalms 135:4 For the LORD has chosen Jacob for Himself, Israel for His special treasure.

Psalms 135:5 For I know that the LORD [is] great, And our Lord [is] above all gods.

Psalms 135:6 Whatever the LORD pleases He does, In heaven and in earth, In the seas and in all deep places.

Psalms 135:7 He causes the vapors to ascend from the ends of the earth; He makes lightning for the rain; He brings the wind out of His treasuries.

Psalms 135:8 He destroyed the firstborn of Egypt, Both of man and beast.

Psalms 135:9 He sent signs and wonders into the midst of you, O Egypt, Upon Pharaoh and all his servants.

Psalms 135:10 He defeated many nations And slew mighty kings—

Psalms 135:11 Sihon king of the Amorites, Og king of Bashan, And all the kingdoms of Canaan—

Psalms 135:12 And gave their land [as] a heritage, A heritage to Israel His people.

Psalms 135:13 Your name, O LORD, [endures] forever, Your fame, O LORD, throughout all generations.

Psalms 135:14 For the LORD will judge His people, And He will have compassion on His servants.

Psalms 135:15 The idols of the nations [are] silver and gold, The work of men’s hands.

Psalms 135:16 They have mouths, but they do not speak; Eyes they have, but they do not see;

Psalms 135:17 They have ears, but they do not hear; Nor is there [any] breath in their mouths.

Psalms 135:18 Those who make them are like them; [So is] everyone who trusts in them.

Psalms 135:19 Bless the LORD, O house of Israel! Bless the LORD, O house of Aaron!

Psalms 135:20 Bless the LORD, O house of Levi! You who fear the LORD, bless the LORD!

Psalms 135:21 Blessed be the LORD out of Zion, Who dwells in Jerusalem! Praise the LORD!

Psalms 136:1 Oh, give thanks to the LORD, for [He is] good! For His mercy [endures] forever.

Psalms 136:2 Oh, give thanks to the God of gods! For His mercy [endures] forever.

Psalms 136:3 Oh, give thanks to the Lord of lords! For His mercy [endures] forever:

Psalms 136:4 To Him who alone does great wonders, For His mercy [endures] forever;

Psalms 136:5 To Him who by wisdom made the heavens, For His mercy [endures] forever;

Psalms 136:6 To Him who laid out the earth above the waters, For His mercy [endures] forever;

Psalms 136:7 To Him who made great lights, For His mercy [endures] forever—

Psalms 136:8 The sun to rule by day, For His mercy [endures] forever;

Psalms 136:9 The moon and stars to rule by night, For His mercy [endures] forever.

Psalms 136:10 To Him who struck Egypt in their firstborn, For His mercy [endures] forever;

Psalms 136:11 And brought out Israel from among them, For His mercy [endures] forever;

Psalms 136:12 With a strong hand, and with an outstretched arm, For His mercy [endures] forever;

Psalms 136:13 To Him who divided the Red Sea in two, For His mercy [endures] forever;

Psalms 136:14 And made Israel pass through the midst of it, For His mercy [endures] forever;

Psalms 136:15 But overthrew Pharaoh and his army in the Red Sea, For His mercy [endures] forever;

Psalms 136:16 To Him who led His people through the wilderness, For His mercy [endures] forever;

Psalms 136:17 To Him who struck down great kings, For His mercy [endures] forever;

Psalms 136:18 And slew famous kings, For His mercy [endures] forever—

Psalms 136:19 Sihon king of the Amorites, For His mercy [endures] forever;

Psalms 136:20 And Og king of Bashan, For His mercy [endures] forever—

Psalms 136:21 And gave their land as a heritage, For His mercy [endures] forever;

Psalms 136:22 A heritage to Israel His servant, For His mercy [endures] forever.

Psalms 136:23 Who remembered us in our lowly state, For His mercy [endures] forever;

Psalms 136:24 And rescued us from our enemies, For His mercy [endures] forever;

Psalms 136:25 Who gives food to all flesh, For His mercy [endures] forever.

Psalms 136:26 Oh, give thanks to the God of heaven! For His mercy [endures] forever.

Psalms 137:1 By the rivers of Babylon, There we sat down, yea, we wept When we remembered Zion.

Psalms 137:2 We hung our harps Upon the willows in the midst of it.

Psalms 137:3 For there those who carried us away captive asked of us a song, And those who plundered us [requested] mirth, [Saying,] "Sing us [one] of the songs of Zion!"

Psalms 137:4 How shall we sing the LORD's song In a foreign land?

Psalms 137:5 If I forget you, O Jerusalem, Let my right hand forget [its skill!]

Psalms 137:6 If I do not remember you, Let my tongue cling to the roof of my mouth—If I do not exalt Jerusalem Above my chief joy.

Psalms 137:7 Remember, O LORD, against the sons of Edom The day of Jerusalem, Who said, "Raze [it,] raze [it,] To its very foundation!"

Psalms 137:8 O daughter of Babylon, who are to be destroyed, Happy the one who repays you as you have served us!

Psalms 137:9 Happy the one who takes and dashes Your little ones against the rock!

Psalms 138:1 [A Psalm] of David. I will praise You with my whole heart; Before the gods I will sing praises to You.

Psalms 138:2 I will worship toward Your holy temple, And praise Your name For Your lovingkindness and Your truth; For You have magnified Your word above all Your name.

Psalms 138:3 In the day when I cried out, You answered me, [And] made me bold [with] strength in my soul.

Psalms 138:4 All the kings of the earth shall praise You, O LORD, When they hear the words of Your mouth.

Psalms 138:5 Yes, they shall sing of the ways of the LORD, For great [is] the glory of the LORD.

Psalms 138:6 Though the LORD [is] on high, Yet He regards the lowly; But the proud He knows from afar.

Psalms 138:7 Though I walk in the midst of trouble, You will revive me; You will stretch out Your hand Against the wrath of my enemies, And Your right hand will save me.

Psalms 138:8 The LORD will perfect [that which] concerns me; Your mercy, O LORD, [endures] forever; Do not forsake the works of Your hands.

Psalms 139:1 For the Chief Musician. A Psalm of David. O LORD, You have searched me and known [me.]

Psalms 139:2 You know my sitting down and my rising up; You understand my thought afar off.

Psalms 139:3 You comprehend my path and my lying down, And are acquainted with all my ways.

Psalms 139:4 For [there is] not a word on my tongue, [But] behold, O LORD, You know it altogether.

Psalms 139:5 You have hedged me behind and before, And laid Your hand upon me.

Psalms 139:6 [Such] knowledge [is] too wonderful for me; It is high, I cannot [attain] it.

Psalms 139:7 Where can I go from Your Spirit? Or where can I flee from Your presence?

Psalms 139:8 If I ascend into heaven, You [are] there; If I make my bed in hell, behold, You [are there.]

Psalms 139:9 [If] I take the wings of the morning, [And] dwell in the uttermost parts of the sea,

Psalms 139:10 Even there Your hand shall lead me, And Your right hand shall hold me.

Psalms 139:11 If I say, “Surely the darkness shall fall on me,” Even the night shall be light about me;

Psalms 139:12 Indeed, the darkness shall not hide from You, But the night shines as the day; The darkness and the light [are] both alike [to You.]

Psalms 139:13 For You formed my inward parts; You covered me in my mother’s womb.

Psalms 139:14 I will praise You, for I am fearfully [and] wonderfully made; Marvelous are Your works, And [that] my soul knows very well.

Psalms 139:15 My frame was not hidden from You, When I was made in secret, [And] skillfully wrought in the lowest parts of the earth.

Psalms 139:16 Your eyes saw my substance, being yet unformed. And in Your book they all were written, The days fashioned for me, When [as yet there were] none of them.

Psalms 139:17 How precious also are Your thoughts to me, O God! How great is the sum of them!

Psalms 139:18 [If] I should count them, they would be more in number than the sand; When I awake, I am still with You.

Psalms 139:19 Oh, that You would slay the wicked, O God! Depart from me, therefore, you bloodthirsty men.

Psalms 139:20 For they speak against You wickedly; Your enemies take [Your name] in vain.

Psalms 139:21 Do I not hate them, O LORD, who hate You? And do I not loathe those who rise up against You?

Psalms 139:22 I hate them with perfect hatred; I count them my enemies.

Psalms 139:23 Search me, O God, and know my heart; Try me, and know my anxieties;

Psalms 139:24 And see if [there is any] wicked way in me, And lead me in the way everlasting.

Psalms 140:1 To the Chief Musician. A Psalm of David. Deliver me, O LORD, from evil men; Preserve me from violent men,

Psalms 140:2 Who plan evil things in [their] hearts; They continually gather together [for] war.

Psalms 140:3 They sharpen their tongues like a serpent; The poison of asps [is] under their lips. Selah

Psalms 140:4 Keep me, O LORD, from the hands of the wicked; Preserve me from violent men, Who have purposed to make my steps stumble.

Psalms 140:5 The proud have hidden a snare for me, and cords; They have spread a net by the wayside; They have set traps for me. Selah

Psalms 140:6 I said to the LORD: “You [are] my God; Hear the voice of my supplications, O LORD.

Psalms 140:7 O GOD the Lord, the strength of my salvation, You have covered my head in the day of battle.

Psalms 140:8 Do not grant, O LORD, the desires of the wicked; Do not further his [wicked] scheme, [Lest] they be exalted. Selah

Psalms 140:9 “[As for] the head of those who surround me, Let the evil of their lips cover them;

Psalms 140:10 Let burning coals fall upon them; Let them be cast into the fire, Into deep pits, that they rise not up again.

Psalms 140:11 Let not a slanderer be established in the earth; Let evil hunt the violent man to overthrow [him.”]

Psalms 140:12 I know that the LORD will maintain The cause of the afflicted, [And] justice for the poor.

Psalms 140:13 Surely the righteous shall give thanks to Your name; The upright shall dwell in Your presence.

Psalms 141:1 A Psalm of David. LORD, I cry out to You; Make haste to me! Give ear to my voice when I cry out to You.

Psalms 141:2 Let my prayer be set before You [as] incense, The lifting up of my hands [as] the evening sacrifice.

Psalms 141:3 Set a guard, O LORD, over my mouth; Keep watch over the door of my lips.

Psalms 141:4 Do not incline my heart to any evil thing, To practice wicked works With men who work iniquity; And do not let me eat of their delicacies.

Psalms 141:5 Let the righteous strike me; [It shall be] a kindness. And let him rebuke me; [It shall be] as excellent oil; Let my head not refuse it. For still my prayer [is] against the deeds of the wicked.

Psalms 141:6 Their judges are overthrown by the sides of the cliff, And they hear my words, for they are sweet.

Psalms 141:7 Our bones are scattered at the mouth of the grave, As when one plows and breaks up the earth.

Psalms 141:8 But my eyes [are] upon You, O GOD the Lord; In You I take refuge; Do not leave my soul destitute.

Psalms 141:9 Keep me from the snares they have laid for me, And from the traps of the workers of iniquity.

Psalms 141:10 Let the wicked fall into their own nets, While I escape safely.

Psalms 142:1 A Contemplation of David. A Prayer when he was in the cave. I cry out to the LORD with my voice; With my voice to the LORD I make my supplication.

Psalms 142:2 I pour out my complaint before Him; I declare before Him my trouble.

Psalms 142:3 When my spirit was overwhelmed within me, Then You knew my path. In the way in which I walk They have secretly set a snare for me.

Psalms 142:4 Look on [my] right hand and see, For [there is] no one who acknowledges me; Refuge has failed me; No one cares for my soul.

Psalms 142:5 I cried out to You, O LORD: I said, “You [are] my refuge, My portion in the land of the living.

Psalms 142:6 Attend to my cry, For I am brought very low; Deliver me from my persecutors, For they are stronger than I.

Psalms 142:7 Bring my soul out of prison, That I may praise Your name; The righteous shall surround me, For You shall deal bountifully with me.”

Psalms 143:1 A Psalm of David. Hear my prayer, O LORD, Give ear to my supplications! In Your faithfulness answer me, [And] in Your righteousness.

Psalms 143:2 Do not enter into judgment with Your servant, For in Your sight no one living is righteous.

Psalms 143:3 For the enemy has persecuted my soul; He has crushed my life to the ground; He has made me dwell in darkness, Like those who have long been dead.

Psalms 143:4 Therefore my spirit is overwhelmed within me; My heart within me is distressed.

Psalms 143:5 I remember the days of old; I meditate on all Your works; I muse on the work of Your hands.

Psalms 143:6 I spread out my hands to You; My soul [longs] for You like a thirsty land. Selah

Psalms 143:7 Answer me speedily, O LORD; My spirit fails! Do not hide Your face from me, Lest I be like those who go down into the pit.

Psalms 143:8 Cause me to hear Your lovingkindness in the morning, For in You do I trust; Cause me to know the way in which I should walk, For I lift up my soul to You.

Psalms 143:9 Deliver me, O LORD, from my enemies; In You I take shelter.

Psalms 143:10 Teach me to do Your will, For You [are] my God; Your Spirit [is] good. Lead me in the land of uprightness.

Psalms 143:11 Revive me, O LORD, for Your name’s sake! For Your righteousness’ sake bring my soul out of trouble.

Psalms 143:12 In Your mercy cut off my enemies, And destroy all those who afflict my soul; For I [am] Your servant.

Psalms 144:1 A Psalm of David. Blessed [be] the LORD my Rock, Who trains my hands for war, [And] my fingers for battle—

Psalms 144:2 My lovingkindness and my fortress, My high tower and my deliverer, My shield and [the One] in whom I take refuge, Who subdues my people under me.

Psalms 144:3 LORD, what [is] man, that You take knowledge of him? [Or] the son of man, that You are mindful of him?

Psalms 144:4 Man is like a breath; His days [are] like a passing shadow.

Psalms 144:5 Bow down Your heavens, O LORD, and come down; Touch the mountains, and they shall smoke.

Psalms 144:6 Flash forth lightning and scatter them; Shoot out Your arrows and destroy them.

Psalms 144:7 Stretch out Your hand from above; Rescue me and deliver me out of great waters, From the hand of foreigners, Psalms 144:8 Whose mouth speaks vain words, And whose right hand [is] a right hand of falsehood.

Psalms 144:9 I will sing a new song to You, O God; On a harp of ten strings I will sing praises to You,

Psalms 144:10 [The One] who gives salvation to kings, Who delivers David His servant From the deadly sword.

Psalms 144:11 Rescue me and deliver me from the hand of foreigners, Whose mouth speaks lying words, And whose right hand [is] a right hand of falsehood—

Psalms 144:12 That our sons [may be] as plants grown up in their youth; [That] our daughters [may be] as pillars, Sculptured in palace style;

Psalms 144:13 [That] our barns [may be] full, Supplying all kinds of produce; [That] our sheep may bring forth thousands And ten thousands in our fields;

Psalms 144:14 [That] our oxen [may be] well-laden; [That there be] no breaking in or going out; [That there be] no outcry in our streets.

Psalms 144:15 Happy [are] the people who are in such a state; Happy [are] the people whose God [is] the LORD!

Psalms 145:1 I will extol You, my God, O King; And I will bless Your name forever and ever.

Psalms 145:2 Every day I will bless You, And I will praise Your name forever and ever.

Psalms 145:3 Great [is] the LORD, and greatly to be praised; And His greatness [is] unsearchable.

Psalms 145:4 One generation shall praise Your works to another, And shall declare Your mighty acts.

Psalms 145:5 I will meditate on the glorious splendor of Your majesty, And on Your wondrous works.

Psalms 145:6 [Men] shall speak of the might of Your awesome acts, And I will declare Your greatness.

Psalms 145:7 They shall utter the memory of Your great goodness, And shall sing of Your righteousness.

Psalms 145:8 The LORD [is] gracious and full of compassion, Slow to anger and great in mercy.

Psalms 145:9 The LORD [is] good to all, And His tender mercies [are] over all His works.

Psalms 145:10 All Your works shall praise You, O LORD, And Your saints shall bless You.

Psalms 145:11 They shall speak of the glory of Your kingdom, And talk of Your power, Psalms 145:12 To make known to the sons of men His mighty acts, And the glorious majesty of His kingdom.

Psalms 145:13 Your kingdom [is] an everlasting kingdom, And Your dominion [endures] throughout all generations.

Psalms 145:14 The LORD upholds all who fall, And raises up all [who are] bowed down.

Psalms 145:15 The eyes of all look expectantly to You, And You give them their food in due season.

Psalms 145:16 You open Your hand And satisfy the desire of every living thing.

Psalms 145:17 The LORD [is] righteous in all His ways, Gracious in all His works.

Psalms 145:18 The LORD [is] near to all who call upon Him, To all who call upon Him in truth.

Psalms 145:19 He will fulfill the desire of those who fear Him; He also will hear their cry and save them.

Psalms 145:20 The LORD preserves all who love Him, But all the wicked He will destroy.

Psalms 145:21 My mouth shall speak the praise of the LORD, And all flesh shall bless His holy name Forever and ever.

Psalms 146:1 Praise the LORD! Praise the LORD, O my soul!

Psalms 146:2 While I live I will praise the LORD; I will sing praises to my God while I have my being.

Psalms 146:3 Do not put your trust in princes, [Nor] in a son of man, in whom [there is] no help.

Psalms 146:4 His spirit departs, he returns to his earth; In that very day his plans perish.

Psalms 146:5 Happy [is he] who [has] the God of Jacob for his help, Whose hope [is] in the LORD his God,

Psalms 146:6 Who made heaven and earth, The sea, and all that [is] in them; Who keeps truth forever,

Psalms 146:7 Who executes justice for the oppressed, Who gives food to the hungry. The LORD gives freedom to the prisoners.

Psalms 146:8 The LORD opens [the eyes of] the blind; The LORD raises those who are bowed down; The LORD loves the righteous.

Psalms 146:9 The LORD watches over the strangers; He relieves the fatherless and widow; But the way of the wicked He turns upside down.

Psalms 146:10 The LORD shall reign forever—Your God, O Zion, to all generations. Praise the LORD!

Psalms 147:1 Praise the LORD! For [it is] good to sing praises to our God; For [it is] pleasant, [and] praise is beautiful.

Psalms 147:2 The LORD builds up Jerusalem; He gathers together the outcasts of Israel.

Psalms 147:3 He heals the brokenhearted And binds up their wounds.

Psalms 147:4 He counts the number of the stars; He calls them all by name.

Psalms 147:5 Great [is] our Lord, and mighty in power; His understanding [is] infinite.

Psalms 147:6 The LORD lifts up the humble; He casts the wicked down to the ground.

Psalms 147:7 Sing to the LORD with thanksgiving; Sing praises on the harp to our God,

Psalms 147:8 Who covers the heavens with clouds, Who prepares rain for the earth, Who makes grass to grow on the mountains.

Psalms 147:9 He gives to the beast its food, [And] to the young ravens that cry.

Psalms 147:10 He does not delight in the strength of the horse; He takes no pleasure in the legs of a man.

Psalms 147:11 The LORD takes pleasure in those who fear Him, In those who hope in His mercy.

Psalms 147:12 Praise the LORD, O Jerusalem! Praise your God, O Zion!

Psalms 147:13 For He has strengthened the bars of your gates; He has blessed your children within you.

Psalms 147:14 He makes peace [in] your borders, [And] fills you with the finest wheat.

Psalms 147:15 He sends out His command [to the] earth; His word runs very swiftly.

Psalms 147:16 He gives snow like wool; He scatters the frost like ashes;

Psalms 147:17 He casts out His hail like morsels; Who can stand before His cold?

Psalms 147:18 He sends out His word and melts them; He causes His wind to blow, [and] the waters flow.

Psalms 147:19 He declares His word to Jacob, His statutes and His judgments to Israel.

Psalms 147:20 He has not dealt thus with any nation; And [as for His] judgments, they have not known them. Praise the LORD!

Psalms 148:1 Praise the LORD! Praise the LORD from the heavens; Praise Him in the heights!

Psalms 148:2 Praise Him, all His angels; Praise Him, all His hosts!

Psalms 148:3 Praise Him, sun and moon; Praise Him, all you stars of light!

Psalms 148:4 Praise Him, you heavens of heavens, And you waters above the heavens!

Psalms 148:5 Let them praise the name of the LORD, For He commanded and they were created.

Psalms 148:6 He also established them forever and ever; He made a decree which shall not pass away.

Psalms 148:7 Praise the LORD from the earth, You great sea creatures and all the depths;

Psalms 148:8 Fire and hail, snow and clouds; Stormy wind, fulfilling His word;

Psalms 148:9 Mountains and all hills; Fruitful trees and all cedars;

Psalms 148:10 Beasts and all cattle; Creeping things and flying fowl;

Psalms 148:11 Kings of the earth and all peoples; Princes and all judges of the earth;

Psalms 148:12 Both young men and maidens; Old men and children.

Psalms 148:13 Let them praise the name of the LORD, For His name alone is exalted; His glory [is] above the earth and heaven.

Psalms 148:14 And He has exalted the horn of His people, The praise of all His saints—Of the children of Israel, A people near to Him. Praise the LORD!

Psalms 149:1 Praise the LORD! Sing to the LORD a new song, [And] His praise in the assembly of saints.

Psalms 149:2 Let Israel rejoice in their Maker; Let the children of Zion be joyful in their King.

Psalms 149:3 Let them praise His name with the dance; Let them sing praises to Him with the timbrel and harp.

Psalms 149:4 For the LORD takes pleasure in His people; He will beautify the humble with salvation.

Psalms 149:5 Let the saints be joyful in glory; Let them sing aloud on their beds.

Psalms 149:6 [Let] the high praises of God [be] in their mouth, And a two-edged sword in their hand,

Psalms 149:7 To execute vengeance on the nations, And punishments on the peoples;

Psalms 149:8 To bind their kings with chains, And their nobles with fetters of iron;

Psalms 149:9 To execute on them the written judgment—This honor have all His saints. Praise the LORD!

Psalms 150:1 Praise the LORD! Praise God in His sanctuary; Praise Him in His mighty firmament!

Psalms 150:2 Praise Him for His mighty acts; Praise Him according to His excellent greatness!

Psalms 150:3 Praise Him with the sound of the trumpet; Praise Him with the lute and harp!

Psalms 150:4 Praise Him with the timbrel and dance; Praise Him with stringed instruments and flutes!

Psalms 150:5 Praise Him with loud cymbals; Praise Him with clashing cymbals!

Psalms 150:6 Let everything that has breath praise the LORD. Praise the LORD!

Proverbs

1:1 The proverbs of Solomon the son of David, king of Israel:

Proverbs 1:2 To know wisdom and instruction, To perceive the words of understanding,

Proverbs 1:3 To receive the instruction of wisdom, Justice, judgment, and equity;

Proverbs 1:4 To give prudence to the simple, To the young man knowledge and discretion—

Proverbs 1:5 A wise [man] will hear and increase learning, And a man of understanding will attain wise counsel,

Proverbs 1:6 To understand a proverb and an enigma, The words of the wise and their riddles.

Proverbs 1:7 The fear of the LORD [is] the beginning of knowledge, [But] fools despise wisdom and instruction.

Proverbs 1:8 My son, hear the instruction of your father, And do not forsake the law of your mother;

Proverbs 1:9 For they [will be] a graceful ornament on your head, And chains about your neck.

Proverbs 1:10 My son, if sinners entice you, Do not consent.

Proverbs 1:11 If they say, “Come with us, Let us lie in wait to [shed] blood; Let us lurk secretly for the innocent without cause;

Proverbs 1:12 Let us swallow them alive like Sheol, And whole, like those who go down to the Pit;

Proverbs 1:13 We shall find all [kinds] of precious possessions, We shall fill our houses with spoil;

Proverbs 1:14 Cast in your lot among us, Let us all have one purse”—

Proverbs 1:15 My son, do not walk in the way with them, Keep your foot from their path;

Proverbs 1:16 For their feet run to evil, And they make haste to shed blood.

Proverbs 1:17 Surely, in vain the net is spread In the sight of any bird;

Proverbs 1:18 But they lie in wait for their [own] blood, They lurk secretly for their [own] lives.

Proverbs 1:19 So [are] the ways of everyone who is greedy for gain; It takes away the life of its owners.

Proverbs 1:20 Wisdom calls aloud outside; She raises her voice in the open squares.

Proverbs 1:21 She cries out in the chief concourses, At the openings of the gates in the city She speaks her words:

Proverbs 1:22 "How long, you simple ones, will you love simplicity? For scorners delight in their scorning, And fools hate knowledge.

Proverbs 1:23 Turn at my rebuke; Surely I will pour out my spirit on you; I will make my words known to you.

Proverbs 1:24 Because I have called and you refused, I have stretched out my hand and no one regarded,

Proverbs 1:25 Because you disdained all my counsel, And would have none of my rebuke,

Proverbs 1:26 I also will laugh at your calamity; I will mock when your terror comes,

Proverbs 1:27 When your terror comes like a storm, And your destruction comes like a whirlwind, When distress and anguish come upon you.

Proverbs 1:28 "Then they will call on me, but I will not answer; They will seek me diligently, but they will not find me.

Proverbs 1:29 Because they hated knowledge And did not choose the fear of the LORD,

Proverbs 1:30 They would have none of my counsel [And] despised my every rebuke.

Proverbs 1:31 Therefore they shall eat the fruit of their own way, And be filled to the full with their own fancies.

Proverbs 1:32 For the turning away of the simple will slay them, And the complacency of fools will destroy them;

Proverbs 1:33 But whoever listens to me will dwell safely, And will be secure, without fear of evil."

Proverbs 2:1 My son, if you receive my words, And treasure my commands within you, Proverbs 2:2 So that you incline your ear to wisdom, [And] apply your heart to understanding;

Proverbs 2:3 Yes, if you cry out for discernment, [And] lift up your voice for understanding,

Proverbs 2:4 If you seek her as silver, And search for her as [for] hidden treasures;

Proverbs 2:5 Then you will understand the fear of the LORD, And find the knowledge of God.

Proverbs 2:6 For the LORD gives wisdom; From His mouth [come] knowledge and understanding;

Proverbs 2:7 He stores up sound wisdom for the upright; [He is] a shield to those who walk uprightly;

Proverbs 2:8 He guards the paths of justice, And preserves the way of His saints.

Proverbs 2:9 Then you will understand righteousness and justice, Equity [and] every good path.

Proverbs 2:10 When wisdom enters your heart, And knowledge is pleasant to your soul,

Proverbs 2:11 Discretion will preserve you; Understanding will keep you,

Proverbs 2:12 To deliver you from the way of evil, From the man who speaks perverse things,

Proverbs 2:13 From those who leave the paths of uprightness To walk in the ways of darkness;

Proverbs 2:14 Who rejoice in doing evil, [And] delight in the perversity of the wicked;

Proverbs 2:15 Whose ways [are] crooked, And [who are] devious in their paths;

Proverbs 2:16 To deliver you from the immoral woman, From the seductress [who] flatters with her words,

Proverbs 2:17 Who forsakes the companion of her youth, And forgets the covenant of her God.

Proverbs 2:18 For her house leads down to death, And her paths to the dead;

Proverbs 2:19 None who go to her return, Nor do they regain the paths of life—

Proverbs 2:20 So you may walk in the way of goodness, And keep [to] the paths of righteousness.

Proverbs 2:21 For the upright will dwell in the land, And the blameless will remain in it;

Proverbs 2:22 But the wicked will be cut off from the earth, And the unfaithful will be uprooted from it.

Proverbs 3:1 My son, do not forget my law, But let your heart keep my commands;

Proverbs 3:2 For length of days and long life And peace they will add to you.

Proverbs 3:3 Let not mercy and truth forsake you; Bind them around your neck, Write them on the tablet of your heart,

Proverbs 3:4 [And] so find favor and high esteem In the sight of God and man.

Proverbs 3:5 Trust in the LORD with all your heart, And lean not on your own understanding;

Proverbs 3:6 In all your ways acknowledge Him, And He shall direct your paths.

Proverbs 3:7 Do not be wise in your own eyes; Fear the LORD and depart from evil.

Proverbs 3:8 It will be health to your flesh, And strength to your bones.

Proverbs 3:9 Honor the LORD with your possessions, And with the firstfruits of all your increase;

Proverbs 3:10 So your barns will be filled with plenty, And your vats will overflow with new wine.

Proverbs 3:11 My son, do not despise the chastening of the LORD, Nor detest His correction;

Proverbs 3:12 For whom the LORD loves He corrects, Just as a father the son [in whom] he delights.

Proverbs 3:13 Happy [is] the man [who] finds wisdom, And the man [who] gains understanding;

Proverbs 3:14 For her proceeds [are] better than the profits of silver, And her gain than fine gold.

Proverbs 3:15 She [is] more precious than rubies, And all the things you may desire cannot compare with her.

Proverbs 3:16 Length of days [is] in her right hand, In her left hand riches and honor.

Proverbs 3:17 Her ways [are] ways of pleasantness, And all her paths [are] peace.

Proverbs 3:18 She [is] a tree of life to those who take hold of her, And happy [are all] who retain her.

Proverbs 3:19 The LORD by wisdom founded the earth; By understanding He established the heavens;

Proverbs 3:20 By His knowledge the depths were broken up, And clouds drop down the dew.

Proverbs 3:21 My son, let them not depart from your eyes—Keep sound wisdom and discretion;

Proverbs 3:22 So they will be life to your soul And grace to your neck.

Proverbs 3:23 Then you will walk safely in your way, And your foot will not stumble.

Proverbs 3:24 When you lie down, you will not be afraid; Yes, you will lie down and your sleep will be sweet.

Proverbs 3:25 Do not be afraid of sudden terror, Nor of trouble from the wicked when it comes;

Proverbs 3:26 For the LORD will be your confidence, And will keep your foot from being caught.

Proverbs 3:27 Do not withhold good from those to whom it is due, When it is in the power of your hand to do [so.]

Proverbs 3:28 Do not say to your neighbor, “Go, and come back, And tomorrow I will give [it,”] When [you have] it with you.

Proverbs 3:29 Do not devise evil against your neighbor, For he dwells by you for safety’s sake.

Proverbs 3:30 Do not strive with a man without cause, If he has done you no harm.

Proverbs 3:31 Do not envy the oppressor, And choose none of his ways;

Proverbs 3:32 For the perverse [person is] an abomination to the LORD, But His secret counsel [is] with the upright.

Proverbs 3:33 The curse of the LORD [is] on the house of the wicked, But He blesses the home of the just.

Proverbs 3:34 Surely He scorns the scornful, But gives grace to the humble.

Proverbs 3:35 The wise shall inherit glory, But shame shall be the legacy of fools.

Proverbs 4:1 Hear, [my] children, the instruction of a father, And give attention to know understanding;

Proverbs 4:2 For I give you good doctrine: Do not forsake my law.

Proverbs 4:3 When I was my father’s son, Tender and the only one in the sight of my mother,

Proverbs 4:4 He also taught me, and said to me: “Let your heart retain my words; Keep my commands, and live.

Proverbs 4:5 Get wisdom! Get understanding! Do not forget, nor turn away from the words of my mouth.

Proverbs 4:6 Do not forsake her, and she will preserve you; Love her, and she will keep you.

Proverbs 4:7 Wisdom [is] the principal thing; [Therefore] get wisdom. And in all your getting, get understanding.

Proverbs 4:8 Exalt her, and she will promote you; She will bring you honor, when you embrace her.

Proverbs 4:9 She will place on your head an ornament of grace; A crown of glory she will deliver to you."

Proverbs 4:10 Hear, my son, and receive my sayings, And the years of your life will be many.

Proverbs 4:11 I have taught you in the way of wisdom; I have led you in right paths.

Proverbs 4:12 When you walk, your steps will not be hindered, And when you run, you will not stumble.

Proverbs 4:13 Take firm hold of instruction, do not let go; Keep her, for she [is] your life.

Proverbs 4:14 Do not enter the path of the wicked, And do not walk in the way of evil.

Proverbs 4:15 Avoid it, do not travel on it; Turn away from it and pass on.

Proverbs 4:16 For they do not sleep unless they have done evil; And their sleep is taken away unless they make [someone] fall.

Proverbs 4:17 For they eat the bread of wickedness, And drink the wine of violence.

Proverbs 4:18 But the path of the just [is] like the shining sun, That shines ever brighter unto the perfect day.

Proverbs 4:19 The way of the wicked [is] like darkness; They do not know what makes them stumble.

Proverbs 4:20 My son, give attention to my words; Incline your ear to my sayings.

Proverbs 4:21 Do not let them depart from your eyes; Keep them in the midst of your heart;

Proverbs 4:22 For they [are] life to those who find them, And health to all their flesh.

Proverbs 4:23 Keep your heart with all diligence, For out of it [spring] the issues of life.

Proverbs 4:24 Put away from you a deceitful mouth, And put perverse lips far from you.

Proverbs 4:25 Let your eyes look straight ahead, And your eyelids look right before you.

Proverbs 4:26 Ponder the path of your feet, And let all your ways be established.

Proverbs 4:27 Do not turn to the right or the left; Remove your foot from evil.

Proverbs 5:1 My son, pay attention to my wisdom; Lend your ear to my understanding,

Proverbs 5:2 That you may preserve discretion, And your lips may keep knowledge.

Proverbs 5:3 For the lips of an immoral woman drip honey, And her mouth [is] smoother than oil;

Proverbs 5:4 But in the end she is bitter as wormwood, Sharp as a two-edged sword.

Proverbs 5:5 Her feet go down to death, Her steps lay hold of hell.

Proverbs 5:6 Lest you ponder [her] path of life—Her ways are unstable; You do not know [them.]

Proverbs 5:7 Therefore hear me now, [my] children, And do not depart from the words of my mouth.

Proverbs 5:8 Remove your way far from her, And do not go near the door of her house,

Proverbs 5:9 Lest you give your honor to others, And your years to the cruel [one;]

Proverbs 5:10 Lest aliens be filled with your wealth, And your labors [go] to the house of a foreigner;

Proverbs 5:11 And you mourn at last, When your flesh and your body are consumed,

Proverbs 5:12 And say: “How I have hated instruction, And my heart despised correction!

Proverbs 5:13 I have not obeyed the voice of my teachers, Nor inclined my ear to those who instructed me!

Proverbs 5:14 I was on the verge of total ruin, In the midst of the assembly and congregation.”

Proverbs 5:15 Drink water from your own cistern, And running water from your own well.

Proverbs 5:16 Should your fountains be dispersed abroad, Streams of water in the streets?

Proverbs 5:17 Let them be only your own, And not for strangers with you.

Proverbs 5:18 Let your fountain be blessed, And rejoice with the wife of your youth.

Proverbs 5:19 [As a] loving deer and a graceful doe, Let her breasts satisfy you at all times; And always be enraptured with her love.

Proverbs 5:20 For why should you, my son, be enraptured by an immoral woman, And be embraced in the arms of a seductress?

Proverbs 5:21 For the ways of man [are] before the eyes of the LORD, And He ponders all his paths.

Proverbs 5:22 His own iniquities entrap the wicked [man,] And he is caught in the cords of his sin.

Proverbs 5:23 He shall die for lack of instruction, And in the greatness of his folly he shall go astray.

Proverbs 6:1 My son, if you become surety for your friend, [If] you have shaken hands in pledge for a stranger,

Proverbs 6:2 You are snared by the words of your mouth; You are taken by the words of your mouth.

Proverbs 6:3 So do this, my son, and deliver yourself; For you have come into the hand of your friend: Go and humble yourself; Plead with your friend.

Proverbs 6:4 Give no sleep to your eyes, Nor slumber to your eyelids.

Proverbs 6:5 Deliver yourself like a gazelle from the hand [of the hunter,] And like a bird from the hand of the fowler.

Proverbs 6:6 Go to the ant, you sluggard! Consider her ways and be wise,

Proverbs 6:7 Which, having no captain, Overseer or ruler,

Proverbs 6:8 Provides her supplies in the summer, [And] gathers her food in the harvest.

Proverbs 6:9 How long will you slumber, O sluggard? When will you rise from your sleep?

Proverbs 6:10 A little sleep, a little slumber, A little folding of the hands to sleep—

Proverbs 6:11 So shall your poverty come on you like a prowler, And your need like an armed man.

Proverbs 6:12 A worthless person, a wicked man, Walks with a perverse mouth;

Proverbs 6:13 He winks with his eyes, He shuffles his feet, He points with his fingers;

Proverbs 6:14 Perversity [is] in his heart, He devises evil continually, He sows discord.

Proverbs 6:15 Therefore his calamity shall come suddenly; Suddenly he shall be broken without remedy.

Proverbs 6:16 These six [things] the LORD hates, Yes, seven [are] an abomination to Him:

Proverbs 6:17 A proud look, A lying tongue, Hands that shed innocent blood, Proverbs 6:18 A heart that devises wicked plans, Feet that are swift in running to evil,

Proverbs 6:19 A false witness [who] speaks lies, And one who sows discord among brethren.

Proverbs 6:20 My son, keep your father's command, And do not forsake the law of your mother.

Proverbs 6:21 Bind them continually upon your heart; Tie them around your neck.

Proverbs 6:22 When you roam, they will lead you; When you sleep, they will keep you; And [when] you awake, they will speak with you.

Proverbs 6:23 For the commandment [is] a lamp, And the law a light; Reproofs of instruction [are] the way of life,

Proverbs 6:24 To keep you from the evil woman, From the flattering tongue of a seductress.

Proverbs 6:25 Do not lust after her beauty in your heart, Nor let her allure you with her eyelids.

Proverbs 6:26 For by means of a harlot [A man is reduced] to a crust of bread; And an adulteress will prey upon his precious life.

Proverbs 6:27 Can a man take fire to his bosom, And his clothes not be burned?

Proverbs 6:28 Can one walk on hot coals, And his feet not be seared?

Proverbs 6:29 So [is] he who goes in to his neighbor's wife; Whoever touches her shall not be innocent.

Proverbs 6:30 [People] do not despise a thief If he steals to satisfy himself when he is starving.

Proverbs 6:31 Yet [when] he is found, he must restore sevenfold; He may have to give up all the substance of his house.

Proverbs 6:32 Whoever commits adultery with a woman lacks understanding; He [who] does so destroys his own soul.

Proverbs 6:33 Wounds and dishonor he will get, And his reproach will not be wiped away.

Proverbs 6:34 For jealousy [is] a husband's fury; Therefore he will not spare in the day of vengeance.

Proverbs 6:35 He will accept no recompense, Nor will he be appeased though you give many gifts.

Proverbs 7:1 My son, keep my words, And treasure my commands within you.

Proverbs 7:2 Keep my commands and live, And my law as the apple of your eye.

Proverbs 7:3 Bind them on your fingers; Write them on the tablet of your heart.

Proverbs 7:4 Say to wisdom, “You [are] my sister,” And call understanding [your] nearest kin,

Proverbs 7:5 That they may keep you from the immoral woman, From the seductress [who] flatters with her words.

Proverbs 7:6 For at the window of my house I looked through my lattice,

Proverbs 7:7 And saw among the simple, I perceived among the youths, A young man devoid of understanding,

Proverbs 7:8 Passing along the street near her corner; And he took the path to her house

Proverbs 7:9 In the twilight, in the evening, In the black and dark night.

Proverbs 7:10 And there a woman met him, [With] the attire of a harlot, and a crafty heart.

Proverbs 7:11 She [was] loud and rebellious, Her feet would not stay at home.

Proverbs 7:12 At times [she was] outside, at times in the open square, Lurking at every corner.

Proverbs 7:13 So she caught him and kissed him; With an impudent face she said to him:

Proverbs 7:14 “[I have] peace offerings with me; Today I have paid my vows.

Proverbs 7:15 So I came out to meet you, Diligently to seek your face, And I have found you.

Proverbs 7:16 I have spread my bed with tapestry, Colored coverings of Egyptian linen.

Proverbs 7:17 I have perfumed my bed With myrrh, aloes, and cinnamon.

Proverbs 7:18 Come, let us take our fill of love until morning; Let us delight ourselves with love.

Proverbs 7:19 For my husband [is] not at home; He has gone on a long journey;

Proverbs 7:20 He has taken a bag of money with him, [And] will come home on the appointed day.”

Proverbs 7:21 With her enticing speech she caused him to yield, With her flattering lips she seduced him.

Proverbs 7:22 Immediately he went after her, as an ox goes to the slaughter, Or as a fool to the correction of the stocks,

Proverbs 7:23 Till an arrow struck his liver. As a bird hastens to the snare, He did not know it [would cost] his life.

Proverbs 7:24 Now therefore, listen to me, [my] children; Pay attention to the words of my mouth:

Proverbs 7:25 Do not let your heart turn aside to her ways, Do not stray into her paths;

Proverbs 7:26 For she has cast down many wounded, And all who were slain by her were strong [men.]

Proverbs 7:27 Her house [is] the way to hell, Descending to the chambers of death.

Proverbs 8:1 Does not wisdom cry out, And understanding lift up her voice?

Proverbs 8:2 She takes her stand on the top of the high hill, Beside the way, where the paths meet.

Proverbs 8:3 She cries out by the gates, at the entry of the city, At the entrance of the doors:

Proverbs 8:4 “To you, O men, I call, And my voice [is] to the sons of men.

Proverbs 8:5 O you simple ones, understand prudence, And you fools, be of an understanding heart.

Proverbs 8:6 Listen, for I will speak of excellent things, And from the opening of my lips [will come] right things;

Proverbs 8:7 For my mouth will speak truth; Wickedness [is] an abomination to my lips.

Proverbs 8:8 All the words of my mouth [are] with righteousness; Nothing crooked or perverse [is] in them.

Proverbs 8:9 They [are] all plain to him who understands, And right to those who find knowledge.

Proverbs 8:10 Receive my instruction, and not silver, And knowledge rather than choice gold;

Proverbs 8:11 For wisdom [is] better than rubies, And all the things one may desire cannot be compared with her.

Proverbs 8:12 “ I, wisdom, dwell with prudence, And find out knowledge [and] discretion.

Proverbs 8:13 The fear of the LORD [is] to hate evil; Pride and arrogance and the evil way And the perverse mouth I hate.

Proverbs 8:14 Counsel [is] mine, and sound wisdom; I [am] understanding, I have strength.

Proverbs 8:15 By me kings reign, And rulers decree justice.

Proverbs 8:16 By me princes rule, and nobles, All the judges of the earth.

Proverbs 8:17 I love those who love me, And those who seek me diligently will find me.

Proverbs 8:18 Riches and honor [are] with me, Enduring riches and righteousness.

Proverbs 8:19 My fruit [is] better than gold, yes, than fine gold, And my revenue than choice silver.

Proverbs 8:20 I traverse the way of righteousness, In the midst of the paths of justice,

Proverbs 8:21 That I may cause those who love me to inherit wealth, That I may fill their treasuries.

Proverbs 8:22 “ The LORD possessed me at the beginning of His way, Before His works of old.

Proverbs 8:23 I have been established from everlasting, From the beginning, before there was ever an earth.

Proverbs 8:24 When [there were] no depths I was brought forth, When [there were] no fountains abounding with water.

Proverbs 8:25 Before the mountains were settled, Before the hills, I was brought forth;

Proverbs 8:26 While as yet He had not made the earth or the fields, Or the primeval dust of the world.

Proverbs 8:27 When He prepared the heavens, I [was] there, When He drew a circle on the face of the deep,

Proverbs 8:28 When He established the clouds above, When He strengthened the fountains of the deep,

Proverbs 8:29 When He assigned to the sea its limit, So that the waters would not transgress His command, When He marked out the foundations of the earth,

Proverbs 8:30 Then I was beside Him [as] a master craftsman; And I was daily [His] delight, Rejoicing always before Him,

Proverbs 8:31 Rejoicing in His inhabited world, And my delight [was] with the sons of men.

Proverbs 8:32 “ Now therefore, listen to me, [my] children, For blessed [are those who] keep my ways.

Proverbs 8:33 Hear instruction and be wise, And do not disdain [it.]

Proverbs 8:34 Blessed is the man who listens to me, Watching daily at my gates, Waiting at the posts of my doors.

Proverbs 8:35 For whoever finds me finds life, And obtains favor from the LORD;

Proverbs 8:36 But he who sins against me wrongs his own soul; All those who hate me love death.”

Proverbs 9:1 Wisdom has built her house, She has hewn out her seven pillars;

Proverbs 9:2 She has slaughtered her meat, She has mixed her wine, She has also furnished her table.

Proverbs 9:3 She has sent out her maidens, She cries out from the highest places of the city,

Proverbs 9:4 “Whoever [is] simple, let him turn in here!” [As for] him who lacks understanding, she says to him,

Proverbs 9:5 “Come, eat of my bread And drink of the wine I have mixed.

Proverbs 9:6 Forsake foolishness and live, And go in the way of understanding.

Proverbs 9:7 “ He who corrects a scoffer gets shame for himself, And he who rebukes a wicked [man only] harms himself.

Proverbs 9:8 Do not correct a scoffer, lest he hate you; Rebuke a wise [man,] and he will love you.

Proverbs 9:9 Give [instruction] to a wise [man,] and he will be still wiser; Teach a just [man,] and he will increase in learning.

Proverbs 9:10 “The fear of the LORD [is] the beginning of wisdom, And the knowledge of the Holy One [is] understanding.

Proverbs 9:11 For by me your days will be multiplied, And years of life will be added to you.

Proverbs 9:12 If you are wise, you are wise for yourself, And [if] you scoff, you will bear [it] alone.”

Proverbs 9:13 A foolish woman is clamorous; [She is] simple, and knows nothing.

Proverbs 9:14 For she sits at the door of her house, On a seat [by] the highest places of the city,

Proverbs 9:15 To call to those who pass by, Who go straight on their way:

Proverbs 9:16 “Whoever [is] simple, let him turn in here”; And [as for] him who lacks understanding, she says to him,

Proverbs 9:17 “Stolen water is sweet, And bread [eaten] in secret is pleasant.”

Proverbs 9:18 But he does not know that the dead [are] there, [That] her guests [are] in the depths of hell.

Proverbs 10:1 The Proverbs of Solomon: A wise son makes a glad father, But a foolish son [is] the grief of his mother.

Proverbs 10:2 Treasures of wickedness profit nothing, But righteousness delivers from death.

Proverbs 10:3 The LORD will not allow the righteous soul to famish, But He casts away the desire of the wicked.

Proverbs 10:4 He who has a slack hand becomes poor, But the hand of the diligent makes rich.

Proverbs 10:5 He who gathers in summer [is] a wise son; He who sleeps in harvest [is] a son who causes shame.

Proverbs 10:6 Blessings [are] on the head of the righteous, But violence covers the mouth of the wicked.

Proverbs 10:7 The memory of the righteous [is] blessed, But the name of the wicked will rot.

Proverbs 10:8 The wise in heart will receive commands, But a prating fool will fall.

Proverbs 10:9 He who walks with integrity walks securely, But he who perverts his ways will become known.

Proverbs 10:10 He who winks with the eye causes trouble, But a prating fool will fall.

Proverbs 10:11 The mouth of the righteous [is] a well of life, But violence covers the mouth of the wicked.

Proverbs 10:12 Hatred stirs up strife, But love covers all sins.

Proverbs 10:13 Wisdom is found on the lips of him who has understanding, But a rod [is] for the back of him who is devoid of understanding.

Proverbs 10:14 Wise [people] store up knowledge, But the mouth of the foolish [is] near destruction.

Proverbs 10:15 The rich man's wealth [is] his strong city; The destruction of the poor [is] their poverty.

Proverbs 10:16 The labor of the righteous [leads] to life, The wages of the wicked to sin.

Proverbs 10:17 He who keeps instruction [is in] the way of life, But he who refuses correction goes astray.

Proverbs 10:18 Whoever hides hatred [has] lying lips, And whoever spreads slander [is] a fool.

Proverbs 10:19 In the multitude of words sin is not lacking, But he who restrains his lips [is] wise.

Proverbs 10:20 The tongue of the righteous [is] choice silver; The heart of the wicked [is worth] little.

Proverbs 10:21 The lips of the righteous feed many, But fools die for lack of wisdom.

Proverbs 10:22 The blessing of the LORD makes [one] rich, And He adds no sorrow with it.

Proverbs 10:23 To do evil [is] like sport to a fool, But a man of understanding has wisdom.

Proverbs 10:24 The fear of the wicked will come upon him, And the desire of the righteous will be granted.

Proverbs 10:25 When the whirlwind passes by, the wicked [is] no [more,] But the righteous [has] an everlasting foundation.

Proverbs 10:26 As vinegar to the teeth and smoke to the eyes, So [is] the lazy [man] to those who send him.

Proverbs 10:27 The fear of the LORD prolongs days, But the years of the wicked will be shortened.

Proverbs 10:28 The hope of the righteous [will be] gladness, But the expectation of the wicked will perish.

Proverbs 10:29 The way of the LORD [is] strength for the upright, But destruction [will come] to the workers of iniquity.

Proverbs 10:30 The righteous will never be removed, But the wicked will not inhabit the earth.

Proverbs 10:31 The mouth of the righteous brings forth wisdom, But the perverse tongue will be cut out.

Proverbs 10:32 The lips of the righteous know what is acceptable, But the mouth of the wicked [what is] perverse.

Proverbs 11:1 Dishonest scales [are] an abomination to the LORD, But a just weight [is] His delight.

Proverbs 11:2 When pride comes, then comes shame; But with the humble [is] wisdom.

Proverbs 11:3 The integrity of the upright will guide them, But the perversity of the unfaithful will destroy them.

Proverbs 11:4 Riches do not profit in the day of wrath, But righteousness delivers from death.

Proverbs 11:5 The righteousness of the blameless will direct his way aright, But the wicked will fall by his own wickedness.

Proverbs 11:6 The righteousness of the upright will deliver them, But the unfaithful will be caught by [their] lust.

Proverbs 11:7 When a wicked man dies, [his] expectation will perish, And the hope of the unjust perishes.

Proverbs 11:8 The righteous is delivered from trouble, And it comes to the wicked instead.

Proverbs 11:9 The hypocrite with [his] mouth destroys his neighbor, But through knowledge the righteous will be delivered.

Proverbs 11:10 When it goes well with the righteous, the city rejoices; And when the wicked perish, [there is] jubilation.

Proverbs 11:11 By the blessing of the upright the city is exalted, But it is overthrown by the mouth of the wicked.

Proverbs 11:12 He who is devoid of wisdom despises his neighbor, But a man of understanding holds his peace.

Proverbs 11:13 A talebearer reveals secrets, But he who is of a faithful spirit conceals a matter.

Proverbs 11:14 Where [there is] no counsel, the people fall; But in the multitude of counselors [there is] safety.

Proverbs 11:15 He who is surety for a stranger will suffer, But one who hates being surety is secure.

Proverbs 11:16 A gracious woman retains honor, But ruthless [men] retain riches.

Proverbs 11:17 The merciful man does good for his own soul, But [he who is] cruel troubles his own flesh.

Proverbs 11:18 The wicked [man] does deceptive work, But he who sows righteousness [will have] a sure reward.

Proverbs 11:19 As righteousness [leads] to life, So he who pursues evil [pursues it] to his own death.

Proverbs 11:20 Those who are of a perverse heart [are] an abomination to the LORD, But [the] blameless in their ways [are] His delight.

Proverbs 11:21 [Though they join] forces, the wicked will not go unpunished; But the posterity of the righteous will be delivered.

Proverbs 11:22 [As] a ring of gold in a swine’s snout, [So is] a lovely woman who lacks discretion.

Proverbs 11:23 The desire of the righteous [is] only good, [But] the expectation of the wicked [is] wrath.

Proverbs 11:24 There is [one] who scatters, yet increases more; And there is [one] who withholds more than is right, But it [leads] to poverty.

Proverbs 11:25 The generous soul will be made rich, And he who waters will also be watered himself.

Proverbs 11:26 The people will curse him who withholds grain, But blessing [will be] on the head of him who sells [it.]

Proverbs 11:27 He who earnestly seeks good finds favor, But trouble will come to him who seeks [evil.]

Proverbs 11:28 He who trusts in his riches will fall, But the righteous will flourish like foliage.

Proverbs 11:29 He who troubles his own house will inherit the wind, And the fool [will be] servant to the wise of heart.

Proverbs 11:30 The fruit of the righteous [is a] tree of life, And he who wins souls [is] wise.

Proverbs 11:31 If the righteous will be recompensed on the earth, How much more the ungodly and the sinner.

Proverbs 12:1 Whoever loves instruction loves knowledge, But he who hates correction [is] stupid.

Proverbs 12:2 A good [man] obtains favor from the LORD, But a man of wicked intentions He will condemn.

Proverbs 12:3 A man is not established by wickedness, But the root of the righteous cannot be moved.

Proverbs 12:4 An excellent wife [is] the crown of her husband, But she who causes shame [is] like rottenness in his bones.

Proverbs 12:5 The thoughts of the righteous [are] right, [But] the counsels of the wicked [are] deceitful.

Proverbs 12:6 The words of the wicked [are,] “Lie in wait for blood,” But the mouth of the upright will deliver them.

Proverbs 12:7 The wicked are overthrown and [are] no more, But the house of the righteous will stand.

Proverbs 12:8 A man will be commended according to his wisdom, But he who is of a perverse heart will be despised.

Proverbs 12:9 Better [is the one] who is slighted but has a servant, Than he who honors himself but lacks bread.

Proverbs 12:10 A righteous [man] regards the life of his animal, But the tender mercies of the wicked [are] cruel.

Proverbs 12:11 He who tills his land will be satisfied with bread, But he who follows frivolity [is] devoid of understanding.

Proverbs 12:12 The wicked covet the catch of evil [men,] But the root of the righteous yields [fruit.]

Proverbs 12:13 The wicked is ensnared by the transgression of [his] lips, But the righteous will come through trouble.

Proverbs 12:14 A man will be satisfied with good by the fruit of [his] mouth, And the recompense of a man’s hands will be rendered to him.

Proverbs 12:15 The way of a fool [is] right in his own eyes, But he who heeds counsel [is] wise.

Proverbs 12:16 A fool’s wrath is known at once, But a prudent [man] covers shame.

Proverbs 12:17 He [who] speaks truth declares righteousness, But a false witness, deceit.

Proverbs 12:18 There is one who speaks like the piercings of a sword, But the tongue of the wise [promotes] health.

Proverbs 12:19 The truthful lip shall be established forever, But a lying tongue [is] but for a moment.

Proverbs 12:20 Deceit is in the heart of those who devise evil, But counselors of peace have joy.

Proverbs 12:21 No grave trouble will overtake the righteous, But the wicked shall be filled with evil.

Proverbs 12:22 Lying lips [are] an abomination to the LORD, But those who deal truthfully [are] His delight.

Proverbs 12:23 A prudent man conceals knowledge, But the heart of fools proclaims foolishness.

Proverbs 12:24 The hand of the diligent will rule, But the lazy [man] will be put to forced labor.

Proverbs 12:25 Anxiety in the heart of man causes depression, But a good word makes it glad.

Proverbs 12:26 The righteous should choose his friends carefully, For the way of the wicked leads them astray.

Proverbs 12:27 The lazy [man] does not roast what he took in hunting, But diligence [is] man's precious possession.

Proverbs 12:28 In the way of righteousness [is] life, And in [its] pathway [there is] no death.

Proverbs 13:1 A wise son [heeds] his father's instruction, But a scoffer does not listen to rebuke.

Proverbs 13:2 A man shall eat well by the fruit of [his] mouth, But the soul of the unfaithful feeds on violence.

Proverbs 13:3 He who guards his mouth preserves his life, [But] he who opens wide his lips shall have destruction.

Proverbs 13:4 The soul of a lazy [man] desires, and [has] nothing; But the soul of the diligent shall be made rich.

Proverbs 13:5 A righteous [man] hates lying, But a wicked [man] is loathsome and comes to shame.

Proverbs 13:6 Righteousness guards [him whose] way is blameless, But wickedness overthrows the sinner.

Proverbs 13:7 There is one who makes himself rich, yet [has] nothing; [And] one who makes himself poor, yet [has] great riches.

Proverbs 13:8 The ransom of a man's life [is] his riches, But the poor does not hear rebuke.

Proverbs 13:9 The light of the righteous rejoices, But the lamp of the wicked will be put out.

Proverbs 13:10 By pride comes nothing but strife, But with the well-advised [is] wisdom.

Proverbs 13:11 Wealth [gained by] dishonesty will be diminished, But he who gathers by labor will increase.

Proverbs 13:12 Hope deferred makes the heart sick, But [when] the desire comes, [it is] a tree of life.

Proverbs 13:13 He who despises the word will be destroyed, But he who fears the commandment will be rewarded.

Proverbs 13:14 The law of the wise [is] a fountain of life, To turn [one] away from the snares of death.

Proverbs 13:15 Good understanding gains favor, But the way of the unfaithful [is] hard.

Proverbs 13:16 Every prudent [man] acts with knowledge, But a fool lays open [his] folly.

Proverbs 13:17 A wicked messenger falls into trouble, But a faithful ambassador [brings] health.

Proverbs 13:18 Poverty and shame [will come] to him who disdains correction, But he who regards a rebuke will be honored.

Proverbs 13:19 A desire accomplished is sweet to the soul, But [it is] an abomination to fools to depart from evil.

Proverbs 13:20 He who walks with wise [men] will be wise, But the companion of fools will be destroyed.

Proverbs 13:21 Evil pursues sinners, But to the righteous, good shall be repaid.

Proverbs 13:22 A good [man] leaves an inheritance to his children's children, But the wealth of the sinner is stored up for the righteous.

Proverbs 13:23 Much food [is in] the fallow [ground] of the poor, And for lack of justice there is waste.

Proverbs 13:24 He who spares his rod hates his son, But he who loves him disciplines him promptly.

Proverbs 13:25 The righteous eats to the satisfying of his soul, But the stomach of the wicked shall be in want.

Proverbs 14:1 The wise woman builds her house, But the foolish pulls it down with her hands.

Proverbs 14:2 He who walks in his uprightness fears the LORD, But [he who is] perverse in his ways despises Him.

Proverbs 14:3 In the mouth of a fool [is] a rod of pride, But the lips of the wise will preserve them.

Proverbs 14:4 Where no oxen [are,] the trough [is] clean; But much increase [comes] by the strength of an ox.

Proverbs 14:5 A faithful witness does not lie, But a false witness will utter lies.

Proverbs 14:6 A scoffer seeks wisdom and does not [find it,] But knowledge [is] easy to him who understands.

Proverbs 14:7 Go from the presence of a foolish man, When you do not perceive [in him] the lips of knowledge.

Proverbs 14:8 The wisdom of the prudent [is] to understand his way, But the folly of fools [is] deceit.

Proverbs 14:9 Fools mock at sin, But among the upright [there is] favor.

Proverbs 14:10 The heart knows its own bitterness, And a stranger does not share its joy.

Proverbs 14:11 The house of the wicked will be overthrown, But the tent of the upright will flourish.

Proverbs 14:12 There is a way [that seems] right to a man, But its end [is] the way of death.

Proverbs 14:13 Even in laughter the heart may sorrow, And the end of mirth [may be] grief.

Proverbs 14:14 The backslider in heart will be filled with his own ways, But a good man [will be satisfied] from above.

Proverbs 14:15 The simple believes every word, But the prudent considers well his steps.

Proverbs 14:16 A wise [man] fears and departs from evil, But a fool rages and is self-confident.

Proverbs 14:17 A quick-tempered [man] acts foolishly, And a man of wicked intentions is hated.

Proverbs 14:18 The simple inherit folly, But the prudent are crowned with knowledge.

Proverbs 14:19 The evil will bow before the good, And the wicked at the gates of the righteous.

Proverbs 14:20 The poor [man] is hated even by his own neighbor, But the rich [has] many friends.

Proverbs 14:21 He who despises his neighbor sins; But he who has mercy on the poor, happy [is] he.

Proverbs 14:22 Do they not go astray who devise evil? But mercy and truth [belong] to those who devise good.

Proverbs 14:23 In all labor there is profit, But idle chatter [leads] only to poverty.

Proverbs 14:24 The crown of the wise is their riches, [But] the foolishness of fools [is] folly.

Proverbs 14:25 A true witness delivers souls, But a deceitful [witness] speaks lies.

Proverbs 14:26 In the fear of the LORD [there is] strong confidence, And His children will have a place of refuge.

Proverbs 14:27 The fear of the LORD [is] a fountain of life, To turn [one] away from the snares of death.

Proverbs 14:28 In a multitude of people [is] a king’s honor, But in the lack of people [is] the downfall of a prince.

Proverbs 14:29 [He who is] slow to wrath has great understanding, But [he who is] impulsive exalts folly.

Proverbs 14:30 A sound heart [is] life to the body, But envy [is] rottenness to the bones.

Proverbs 14:31 He who oppresses the poor reproaches his Maker, But he who honors Him has mercy on the needy.

Proverbs 14:32 The wicked is banished in his wickedness, But the righteous has a refuge in his death.

Proverbs 14:33 Wisdom rests in the heart of him who has understanding, But [what is] in the heart of fools is made known.

Proverbs 14:34 Righteousness exalts a nation, But sin [is] a reproach to [any] people.

Proverbs 14:35 The king’s favor [is] toward a wise servant, But his wrath [is against] him who causes shame.

Proverbs 15:1 A soft answer turns away wrath, But a harsh word stirs up anger.

Proverbs 15:2 The tongue of the wise uses knowledge rightly, But the mouth of fools pours forth foolishness.

Proverbs 15:3 The eyes of the LORD [are] in every place, Keeping watch on the evil and the good.

Proverbs 15:4 A wholesome tongue [is] a tree of life, But perverseness in it breaks the spirit.

Proverbs 15:5 A fool despises his father’s instruction, But he who receives correction is prudent.

Proverbs 15:6 [In] the house of the righteous [there is] much treasure, But in the revenue of the wicked is trouble.

Proverbs 15:7 The lips of the wise disperse knowledge, But the heart of the fool [does] not [do] so.

Proverbs 15:8 The sacrifice of the wicked [is] an abomination to the LORD, But the prayer of the upright [is] His delight.

Proverbs 15:9 The way of the wicked [is] an abomination to the LORD, But He loves him who follows righteousness.

Proverbs 15:10 Harsh discipline [is] for him who forsakes the way, [And] he who hates correction will die.

Proverbs 15:11 Hell and Destruction [are] before the LORD; So how much more the hearts of the sons of men.

Proverbs 15:12 A scoffer does not love one who corrects him, Nor will he go to the wise.

Proverbs 15:13 A merry heart makes a cheerful countenance, But by sorrow of the heart the spirit is broken.

Proverbs 15:14 The heart of him who has understanding seeks knowledge, But the mouth of fools feeds on foolishness.

Proverbs 15:15 All the days of the afflicted [are] evil, But he who is of a merry heart [has] a continual feast.

Proverbs 15:16 Better [is] a little with the fear of the LORD, Than great treasure with trouble.

Proverbs 15:17 Better [is] a dinner of herbs where love is, Than a fatted calf with hatred.

Proverbs 15:18 A wrathful man stirs up strife, But [he who is] slow to anger allays contention.

Proverbs 15:19 The way of the lazy [man is] like a hedge of thorns, But the way of the upright [is] a highway.

Proverbs 15:20 A wise son makes a father glad, But a foolish man despises his mother.

Proverbs 15:21 Folly [is] joy [to him who is] destitute of discernment, But a man of understanding walks uprightly.

Proverbs 15:22 Without counsel, plans go awry, But in the multitude of counselors they are established.

Proverbs 15:23 A man has joy by the answer of his mouth, And a word [spoken] in due season, how good [it is!]

Proverbs 15:24 The way of life [winds] upward for the wise, That he may turn away from hell below.

Proverbs 15:25 The LORD will destroy the house of the proud, But He will establish the boundary of the widow.

Proverbs 15:26 The thoughts of the wicked [are] an abomination to the LORD, But [the words] of the pure [are] pleasant.

Proverbs 15:27 He who is greedy for gain troubles his own house, But he who hates bribes will live.

Proverbs 15:28 The heart of the righteous studies how to answer, But the mouth of the wicked pours forth evil.

Proverbs 15:29 The LORD [is] far from the wicked, But He hears the prayer of the righteous.

Proverbs 15:30 The light of the eyes rejoices the heart, [And] a good report makes the bones healthy.

Proverbs 15:31 The ear that hears the rebukes of life Will abide among the wise.

Proverbs 15:32 He who disdains instruction despises his own soul, But he who heeds rebuke gets understanding.

Proverbs 15:33 The fear of the LORD [is] the instruction of wisdom, And before honor [is] humility.

Proverbs 16:1 The preparations of the heart [belong] to man, But the answer of the tongue [is] from the LORD.

Proverbs 16:2 All the ways of a man [are] pure in his own eyes, But the LORD weighs the spirits.

Proverbs 16:3 Commit your works to the LORD, And your thoughts will be established.

Proverbs 16:4 The LORD has made all for Himself, Yes, even the wicked for the day of doom.

Proverbs 16:5 Everyone proud in heart [is] an abomination to the LORD; [Though they join] forces, none will go unpunished.

Proverbs 16:6 In mercy and truth Atonement is provided for iniquity; And by the fear of the LORD [one] departs from evil.

Proverbs 16:7 When a man's ways please the LORD, He makes even his enemies to be at peace with him.

Proverbs 16:8 Better [is] a little with righteousness, Than vast revenues without justice.

Proverbs 16:9 A man's heart plans his way, But the LORD directs his steps.

Proverbs 16:10 Divination [is] on the lips of the king; His mouth must not transgress in judgment.

Proverbs 16:11 Honest weights and scales [are] the LORD's; All the weights in the bag [are] His work.

Proverbs 16:12 [It is] an abomination for kings to commit wickedness, For a throne is established by righteousness.

Proverbs 16:13 Righteous lips [are] the delight of kings, And they love him who speaks [what is] right.

Proverbs 16:14 As messengers of death [is] the king's wrath, But a wise man will appease it.

Proverbs 16:15 In the light of the king's face [is] life, And his favor [is] like a cloud of the latter rain.

Proverbs 16:16 How much better to get wisdom than gold! And to get understanding is to be chosen rather than silver.

Proverbs 16:17 The highway of the upright [is] to depart from evil; He who keeps his way preserves his soul.

Proverbs 16:18 Pride [goes] before destruction, And a haughty spirit before a fall.

Proverbs 16:19 Better [to be] of a humble spirit with the lowly, Than to divide the spoil with the proud.

Proverbs 16:20 He who heeds the word wisely will find good, And whoever trusts in the LORD, happy [is] he.

Proverbs 16:21 The wise in heart will be called prudent, And sweetness of the lips increases learning.

Proverbs 16:22 Understanding [is] a wellspring of life to him who has it. But the correction of fools [is] folly.

Proverbs 16:23 The heart of the wise teaches his mouth, And adds learning to his lips.

Proverbs 16:24 Pleasant words [are like] a honeycomb, Sweetness to the soul and health to the bones.

Proverbs 16:25 There is a way [that seems] right to a man, But its end [is] the way of death.

Proverbs 16:26 The person who labors, labors for himself, For his [hungry] mouth drives him [on.]

Proverbs 16:27 An ungodly man digs up evil, And [it is] on his lips like a burning fire.

Proverbs 16:28 A perverse man sows strife, And a whisperer separates the best of friends.

Proverbs 16:29 A violent man entices his neighbor, And leads him in a way [that is] not good.

Proverbs 16:30 He winks his eye to devise perverse things; He purses his lips [and] brings about evil.

Proverbs 16:31 The silver-haired head [is] a crown of glory, [If] it is found in the way of righteousness.

Proverbs 16:32 [He who is] slow to anger [is] better than the mighty, And he who rules his spirit than he who takes a city.

Proverbs 16:33 The lot is cast into the lap, But its every decision [is] from the LORD.

Proverbs 17:1 Better [is] a dry morsel with quietness, Than a house full of feasting [with] strife.

Proverbs 17:2 A wise servant will rule over a son who causes shame, And will share an inheritance among the brothers.

Proverbs 17:3 The refining pot [is] for silver and the furnace for gold, But the LORD tests the hearts.

Proverbs 17:4 An evildoer gives heed to false lips; A liar listens eagerly to a spiteful tongue.

Proverbs 17:5 He who mocks the poor reproaches his Maker; He who is glad at calamity will not go unpunished.

Proverbs 17:6 Children’s children [are] the crown of old men, And the glory of children [is] their father.

Proverbs 17:7 Excellent speech is not becoming to a fool, Much less lying lips to a prince.

Proverbs 17:8 A present [is] a precious stone in the eyes of its possessor; Wherever he turns, he prospers.

Proverbs 17:9 He who covers a transgression seeks love, But he who repeats a matter separates friends.

Proverbs 17:10 Rebuke is more effective for a wise [man] Than a hundred blows on a fool.

Proverbs 17:11 An evil [man] seeks only rebellion; Therefore a cruel messenger will be sent against him.

Proverbs 17:12 Let a man meet a bear robbed of her cubs, Rather than a fool in his folly.

Proverbs 17:13 Whoever rewards evil for good, Evil will not depart from his house.

Proverbs 17:14 The beginning of strife [is like] releasing water; Therefore stop contention before a quarrel starts.

Proverbs 17:15 He who justifies the wicked, and he who condemns the just, Both of them alike [are] an abomination to the LORD.

Proverbs 17:16 Why [is there] in the hand of a fool the purchase price of wisdom, Since [he has] no heart [for it?]

Proverbs 17:17 A friend loves at all times, And a brother is born for adversity.

Proverbs 17:18 A man devoid of understanding shakes hands in a pledge, [And] becomes surety for his friend.

Proverbs 17:19 He who loves transgression loves strife, And he who exalts his gate seeks destruction.

Proverbs 17:20 He who has a deceitful heart finds no good, And he who has a perverse tongue falls into evil.

Proverbs 17:21 He who begets a scoffer [does so] to his sorrow, And the father of a fool has no joy.

Proverbs 17:22 A merry heart does good, [like] medicine, But a broken spirit dries the bones.

Proverbs 17:23 A wicked [man] accepts a bribe behind the back To pervert the ways of justice.

Proverbs 17:24 Wisdom [is] in the sight of him who has understanding, But the eyes of a fool [are] on the ends of the earth.

Proverbs 17:25 A foolish son [is] a grief to his father, And bitterness to her who bore him.

Proverbs 17:26 Also, to punish the righteous [is] not good, [Nor] to strike princes for [their] uprightness.

Proverbs 17:27 He who has knowledge spares his words, [And] a man of understanding is of a calm spirit.

Proverbs 17:28 Even a fool is counted wise when he holds his peace; [When] he shuts his lips, [he is considered] perceptive.

Proverbs 18:1 A man who isolates himself seeks his own desire; He rages against all wise judgment.

Proverbs 18:2 A fool has no delight in understanding, But in expressing his own heart.

Proverbs 18:3 When the wicked comes, contempt comes also; And with dishonor [comes] reproach.

Proverbs 18:4 The words of a man's mouth [are] deep waters; The wellspring of wisdom [is] a flowing brook.

Proverbs 18:5 [It is] not good to show partiality to the wicked, [Or] to overthrow the righteous in judgment.

Proverbs 18:6 A fool's lips enter into contention, And his mouth calls for blows.

Proverbs 18:7 A fool's mouth [is] his destruction, And his lips [are] the snare of his soul.

Proverbs 18:8 The words of a talebearer [are] like tasty trifles, And they go down into the inmost body.

Proverbs 18:9 He who is slothful in his work Is a brother to him who is a great destroyer.

Proverbs 18:10 The name of the LORD [is] a strong tower; The righteous run to it and are safe.

Proverbs 18:11 The rich man's wealth [is] his strong city, And like a high wall in his own esteem.

Proverbs 18:12 Before destruction the heart of a man is haughty, And before honor [is] humility.

Proverbs 18:13 He who answers a matter before he hears [it,] It [is] folly and shame to him.

Proverbs 18:14 The spirit of a man will sustain him in sickness, But who can bear a broken spirit?

Proverbs 18:15 The heart of the prudent acquires knowledge, And the ear of the wise seeks knowledge.

Proverbs 18:16 A man's gift makes room for him, And brings him before great men.

Proverbs 18:17 The first [one] to plead his cause [seems] right, Until his neighbor comes and examines him.

Proverbs 18:18 Casting lots causes contentions to cease, And keeps the mighty apart.

Proverbs 18:19 A brother offended [is harder to win] than a strong city, And contentions [are] like the bars of a castle.

Proverbs 18:20 A man’s stomach shall be satisfied from the fruit of his mouth, [From] the produce of his lips he shall be filled.

Proverbs 18:21 Death and life [are] in the power of the tongue, And those who love it will eat its fruit.

Proverbs 18:22 [He who] finds a wife finds a good [thing,] And obtains favor from the LORD.

Proverbs 18:23 The poor [man] uses entreaties, But the rich answers roughly.

Proverbs 18:24 A man [who has] friends must himself be friendly, But there is a friend [who] sticks closer than a brother.

Proverbs 19:1 Better [is] the poor who walks in his integrity Than [one who is] perverse in his lips, and is a fool.

Proverbs 19:2 Also it is not good [for] a soul [to be] without knowledge, And he sins who hastens with [his] feet.

Proverbs 19:3 The foolishness of a man twists his way, And his heart frets against the LORD.

Proverbs 19:4 Wealth makes many friends, But the poor is separated from his friend.

Proverbs 19:5 A false witness will not go unpunished, And [he who] speaks lies will not escape.

Proverbs 19:6 Many entreat the favor of the nobility, And every man [is] a friend to one who gives gifts.

Proverbs 19:7 All the brothers of the poor hate him; How much more do his friends go far from him! He may pursue [them with] words, [yet] they abandon [him.]

Proverbs 19:8 He who gets wisdom loves his own soul; He who keeps understanding will find good.

Proverbs 19:9 A false witness will not go unpunished, And [he who] speaks lies shall perish.

Proverbs 19:10 Luxury is not fitting for a fool, Much less for a servant to rule over princes.

Proverbs 19:11 The discretion of a man makes him slow to anger, And his glory [is] to overlook a transgression.

Proverbs 19:12 The king’s wrath [is] like the roaring of a lion, But his favor [is] like dew on the grass.

Proverbs 19:13 A foolish son [is] the ruin of his father, And the contentions of a wife [are] a continual dripping.

Proverbs 19:14 Houses and riches [are] an inheritance from fathers, But a prudent wife [is] from the LORD.

Proverbs 19:15 Laziness casts [one] into a deep sleep, And an idle person will suffer hunger.

Proverbs 19:16 He who keeps the commandment keeps his soul, [But] he who is careless of his ways will die.

Proverbs 19:17 He who has pity on the poor lends to the LORD, And He will pay back what he has given.

Proverbs 19:18 Chasten your son while there is hope, And do not set your heart on his destruction.

Proverbs 19:19 [A man of] great wrath will suffer punishment; For if you rescue [him,] you will have to do it again.

Proverbs 19:20 Listen to counsel and receive instruction, That you may be wise in your latter days.

Proverbs 19:21 There are many plans in a man's heart, Nevertheless the LORD's counsel—that will stand.

Proverbs 19:22 What is desired in a man is kindness, And a poor man is better than a liar.

Proverbs 19:23 The fear of the LORD [leads] to life, And [he who has it] will abide in satisfaction; He will not be visited with evil.

Proverbs 19:24 A lazy [man] buries his hand in the bowl, And will not so much as bring it to his mouth again.

Proverbs 19:25 Strike a scoffer, and the simple will become wary; Rebuke one who has understanding, [and] he will discern knowledge.

Proverbs 19:26 He who mistreats [his] father [and] chases away [his] mother [Is] a son who causes shame and brings reproach.

Proverbs 19:27 Cease listening to instruction, my son, And you will stray from the words of knowledge.

Proverbs 19:28 A disreputable witness scorns justice, And the mouth of the wicked devours iniquity.

Proverbs 19:29 Judgments are prepared for scoffers, And beatings for the backs of fools.

Proverbs 20:1 Wine [is] a mocker, Strong drink [is] a brawler, And whoever is led astray by it is not wise.

Proverbs 20:2 The wrath of a king [is] like the roaring of a lion; [Whoever] provokes him to anger sins [against] his own life.

Proverbs 20:3 [It is] honorable for a man to stop striving, Since any fool can start a quarrel.

Proverbs 20:4 The lazy [man] will not plow because of winter; He will beg during harvest and [have] nothing.

Proverbs 20:5 Counsel in the heart of man [is like] deep water, But a man of understanding will draw it out.

Proverbs 20:6 Most men will proclaim each his own goodness, But who can find a faithful man?

Proverbs 20:7 The righteous [man] walks in his integrity; His children [are] blessed after him.

Proverbs 20:8 A king who sits on the throne of judgment Scatters all evil with his eyes.

Proverbs 20:9 Who can say, “I have made my heart clean, I am pure from my sin”?

Proverbs 20:10 Diverse weights [and] diverse measures, They [are] both alike, an abomination to the LORD.

Proverbs 20:11 Even a child is known by his deeds, Whether what he does [is] pure and right.

Proverbs 20:12 The hearing ear and the seeing eye, The LORD has made them both.

Proverbs 20:13 Do not love sleep, lest you come to poverty; Open your eyes, [and] you will be satisfied with bread.

Proverbs 20:14 “[It is] good for nothing,” cries the buyer; But when he has gone his way, then he boasts.

Proverbs 20:15 There is gold and a multitude of rubies, But the lips of knowledge [are] a precious jewel.

Proverbs 20:16 Take the garment of one who is surety [for] a stranger, And hold it as a pledge [when it] is for a seductress.

Proverbs 20:17 Bread gained by deceit [is] sweet to a man, But afterward his mouth will be filled with gravel.

Proverbs 20:18 Plans are established by counsel; By wise counsel wage war.

Proverbs 20:19 He who goes about [as] a talebearer reveals secrets; Therefore do not associate with one who flatters with his lips.

Proverbs 20:20 Whoever curses his father or his mother, His lamp will be put out in deep darkness.

Proverbs 20:21 An inheritance gained hastily at the beginning Will not be blessed at the end.

Proverbs 20:22 Do not say, “I will recompense evil”; Wait for the LORD, and He will save you.

Proverbs 20:23 Diverse weights [are] an abomination to the LORD, And dishonest scales [are] not good.

Proverbs 20:24 A man’s steps [are] of the LORD; How then can a man understand his own way?

Proverbs 20:25 [It is] a snare for a man to devote rashly [something as] holy, And afterward to reconsider [his] vows.

Proverbs 20:26 A wise king sifts out the wicked, And brings the threshing wheel over them.

Proverbs 20:27 The spirit of a man [is] the lamp of the LORD, Searching all the inner depths of his heart.

Proverbs 20:28 Mercy and truth preserve the king, And by lovingkindness he upholds his throne.

Proverbs 20:29 The glory of young men [is] their strength, And the splendor of old men [is] their gray head.

Proverbs 20:30 Blows that hurt cleanse away evil, As [do] stripes the inner depths of the heart.

Proverbs 21:1 The king's heart [is] in the hand of the LORD, [Like] the rivers of water; He turns it wherever He wishes.

Proverbs 21:2 Every way of a man [is] right in his own eyes, But the LORD weighs the hearts.

Proverbs 21:3 To do righteousness and justice [Is] more acceptable to the LORD than sacrifice.

Proverbs 21:4 A haughty look, a proud heart, [And] the plowing of the wicked [are] sin.

Proverbs 21:5 The plans of the diligent [lead] surely to plenty, But [those of] everyone [who is] hasty, surely to poverty.

Proverbs 21:6 Getting treasures by a lying tongue [Is] the fleeting fantasy of those who seek death.

Proverbs 21:7 The violence of the wicked will destroy them, Because they refuse to do justice.

Proverbs 21:8 The way of a guilty man [is] perverse; But [as for] the pure, his work [is] right.

Proverbs 21:9 Better to dwell in a corner of a housetop, Than in a house shared with a contentious woman.

Proverbs 21:10 The soul of the wicked desires evil; His neighbor finds no favor in his eyes.

Proverbs 21:11 When the scoffer is punished, the simple is made wise; But when the wise is instructed, he receives knowledge.

Proverbs 21:12 The righteous [God] wisely considers the house of the wicked, Overthrowing the wicked for [their] wickedness.

Proverbs 21:13 Whoever shuts his ears to the cry of the poor Will also cry himself and not be heard.

Proverbs 21:14 A gift in secret pacifies anger, And a bribe behind the back, strong wrath.

Proverbs 21:15 [It is] a joy for the just to do justice, But destruction [will come] to the workers of iniquity.

Proverbs 21:16 A man who wanders from the way of understanding Will rest in the assembly of the dead.

Proverbs 21:17 He who loves pleasure [will be] a poor man; He who loves wine and oil will not be rich.

Proverbs 21:18 The wicked [shall be] a ransom for the righteous, And the unfaithful for the upright.

Proverbs 21:19 Better to dwell in the wilderness, Than with a contentious and angry woman.

Proverbs 21:20 [There is] desirable treasure, And oil in the dwelling of the wise, But a foolish man squanders it.

Proverbs 21:21 He who follows righteousness and mercy Finds life, righteousness and honor.

Proverbs 21:22 A wise [man] scales the city of the mighty, And brings down the trusted stronghold.

Proverbs 21:23 Whoever guards his mouth and tongue Keeps his soul from troubles.

Proverbs 21:24 A proud [and] haughty [man—“Scoffer” is] his name; He acts with arrogant pride.

Proverbs 21:25 The desire of the lazy [man] kills him, For his hands refuse to labor.

Proverbs 21:26 He covets greedily all day long, But the righteous gives and does not spare.

Proverbs 21:27 The sacrifice of the wicked [is] an abomination; How much more [when] he brings it with wicked intent!

Proverbs 21:28 A false witness shall perish, But the man who hears [him] will speak endlessly.

Proverbs 21:29 A wicked man hardens his face, But [as for] the upright, he establishes his way.

Proverbs 21:30 [There is] no wisdom or understanding Or counsel against the LORD.

Proverbs 21:31 The horse [is] prepared for the day of battle, But deliverance [is] of the LORD.

Proverbs 22:1 A [good] name is to be chosen rather than great riches, Loving favor rather than silver and gold.

Proverbs 22:2 The rich and the poor have this in common, The LORD [is] the maker of them all.

Proverbs 22:3 A prudent [man] foresees evil and hides himself, But the simple pass on and are punished.

Proverbs 22:4 By humility [and] the fear of the LORD [Are] riches and honor and life.

Proverbs 22:5 Thorns [and] snares [are] in the way of the perverse; He who guards his soul will be far from them.

Proverbs 22:6 Train up a child in the way he should go, And when he is old he will not depart from it.

Proverbs 22:7 The rich rules over the poor, And the borrower [is] servant to the lender.

Proverbs 22:8 He who sows iniquity will reap sorrow, And the rod of his anger will fail.

Proverbs 22:9 He who has a generous eye will be blessed, For he gives of his bread to the poor.

Proverbs 22:10 Cast out the scoffer, and contention will leave; Yes, strife and reproach will cease.

Proverbs 22:11 He who loves purity of heart [And has] grace on his lips, The king [will be] his friend.

Proverbs 22:12 The eyes of the LORD preserve knowledge, But He overthrows the words of the faithless.

Proverbs 22:13 The lazy [man] says, "[There is] a lion outside! I shall be slain in the streets!"

Proverbs 22:14 The mouth of an immoral woman [is] a deep pit; He who is abhorred by the LORD will fall there.

Proverbs 22:15 Foolishness [is] bound up in the heart of a child; The rod of correction will drive it far from him.

Proverbs 22:16 He who oppresses the poor to increase his [riches,] [And] he who gives to the rich, [will] surely [come] to poverty.

Proverbs 22:17 Incline your ear and hear the words of the wise, And apply your heart to my knowledge;

Proverbs 22:18 For [it is] a pleasant thing if you keep them within you; Let them all be fixed upon your lips,

Proverbs 22:19 So that your trust may be in the LORD; I have instructed you today, even you.

Proverbs 22:20 Have I not written to you excellent things Of counsels and knowledge,

Proverbs 22:21 That I may make you know the certainty of the words of truth, That you may answer words of truth To those who send to you?

Proverbs 22:22 Do not rob the poor because he [is] poor, Nor oppress the afflicted at the gate;

Proverbs 22:23 For the LORD will plead their cause, And plunder the soul of those who plunder them.

Proverbs 22:24 Make no friendship with an angry man, And with a furious man do not go, Proverbs 22:25 Lest you learn his ways And set a snare for your soul.

Proverbs 22:26 Do not be one of those who shakes hands in a pledge, One of those who is surety for debts;

Proverbs 22:27 If you have nothing [with which] to pay, Why should he take away your bed from under you?

Proverbs 22:28 Do not remove the ancient landmark Which your fathers have set.

Proverbs 22:29 Do you see a man [who] excels in his work? He will stand before kings; He will not stand before unknown [men.]

Proverbs 23:1 When you sit down to eat with a ruler, Consider carefully what [is] before you;

Proverbs 23:2 And put a knife to your throat If you [are] a man given to appetite.

Proverbs 23:3 Do not desire his delicacies, For they [are] deceptive food.

Proverbs 23:4 Do not overwork to be rich; Because of your own understanding, cease!

Proverbs 23:5 Will you set your eyes on that which is not? For [riches] certainly make themselves wings; They fly away like an eagle [toward] heaven.

Proverbs 23:6 Do not eat the bread of a miser, Nor desire his delicacies;

Proverbs 23:7 For as he thinks in his heart, so [is] he. “Eat and drink!” he says to you, But his heart is not with you.

Proverbs 23:8 The morsel you have eaten, you will vomit up, And waste your pleasant words.

Proverbs 23:9 Do not speak in the hearing of a fool, For he will despise the wisdom of your words.

Proverbs 23:10 Do not remove the ancient landmark, Nor enter the fields of the fatherless;

Proverbs 23:11 For their Redeemer [is] mighty; He will plead their cause against you.

Proverbs 23:12 Apply your heart to instruction, And your ears to words of knowledge.

Proverbs 23:13 Do not withhold correction from a child, For [if] you beat him with a rod, he will not die.

Proverbs 23:14 You shall beat him with a rod, And deliver his soul from hell.

Proverbs 23:15 My son, if your heart is wise, My heart will rejoice—indeed, I myself;

Proverbs 23:16 Yes, my inmost being will rejoice When your lips speak right things.

Proverbs 23:17 Do not let your heart envy sinners, But [be zealous] for the fear of the LORD all the day;

Proverbs 23:18 For surely there is a hereafter, And your hope will not be cut off.

Proverbs 23:19 Hear, my son, and be wise; And guide your heart in the way.

Proverbs 23:20 Do not mix with winebibbers, [Or] with gluttonous eaters of meat;

Proverbs 23:21 For the drunkard and the glutton will come to poverty, And drowsiness will clothe [a man] with rags.

Proverbs 23:22 Listen to your father who begot you, And do not despise your mother when she is old.

Proverbs 23:23 Buy the truth, and do not sell [it,] [Also] wisdom and instruction and understanding.

Proverbs 23:24 The father of the righteous will greatly rejoice, And he who begets a wise [child] will delight in him.

Proverbs 23:25 Let your father and your mother be glad, And let her who bore you rejoice.

Proverbs 23:26 My son, give me your heart, And let your eyes observe my ways.

Proverbs 23:27 For a harlot [is] a deep pit, And a seductress [is] a narrow well.

Proverbs 23:28 She also lies in wait as [for] a victim, And increases the unfaithful among men.

Proverbs 23:29 Who has woe? Who has sorrow? Who has contentions? Who has complaints? Who has wounds without cause? Who has redness of eyes?

Proverbs 23:30 Those who linger long at the wine, Those who go in search of mixed wine.

Proverbs 23:31 Do not look on the wine when it is red, When it sparkles in the cup, [When] it swirls around smoothly;

Proverbs 23:32 At the last it bites like a serpent, And stings like a viper.

Proverbs 23:33 Your eyes will see strange things, And your heart will utter perverse things.

Proverbs 23:34 Yes, you will be like one who lies down in the midst of the sea, Or like one who lies at the top of the mast, [saying:]

Proverbs 23:35 “They have struck me, [but] I was not hurt; They have beaten me, but I did not feel [it.] When shall I awake, that I may seek another [drink?”]

Proverbs 24:1 Do not be envious of evil men, Nor desire to be with them;

Proverbs 24:2 For their heart devises violence, And their lips talk of troublemaking.

Proverbs 24:3 Through wisdom a house is built, And by understanding it is established;

Proverbs 24:4 By knowledge the rooms are filled With all precious and pleasant riches.

Proverbs 24:5 A wise man [is] strong, Yes, a man of knowledge increases strength;

Proverbs 24:6 For by wise counsel you will wage your own war, And in a multitude of counselors [there is] safety.

Proverbs 24:7 Wisdom [is] too lofty for a fool; He does not open his mouth in the gate.

Proverbs 24:8 He who plots to do evil Will be called a schemer.

Proverbs 24:9 The devising of foolishness [is] sin, And the scoffer [is] an abomination to men.

Proverbs 24:10 [If] you faint in the day of adversity, Your strength [is] small.

Proverbs 24:11 Deliver [those who] are drawn toward death, And hold back [those] stumbling to the slaughter.

Proverbs 24:12 If you say, “Surely we did not know this,” Does not He who weighs the hearts consider [it?] He who keeps your soul, does He [not] know [it?] And will He [not] render to [each] man according to his deeds?

Proverbs 24:13 My son, eat honey because [it is] good, And the honeycomb [which is] sweet to your taste;

Proverbs 24:14 So [shall] the knowledge of wisdom [be] to your soul; If you have found [it,] there is a prospect, And your hope will not be cut off.

Proverbs 24:15 Do not lie in wait, O wicked [man,] against the dwelling of the righteous; Do not plunder his resting place;

Proverbs 24:16 For a righteous [man] may fall seven times And rise again, But the wicked shall fall by calamity.

Proverbs 24:17 Do not rejoice when your enemy falls, And do not let your heart be glad when he stumbles;

Proverbs 24:18 Lest the LORD see [it,] and it displease Him, And He turn away His wrath from him.

Proverbs 24:19 Do not fret because of evildoers, Nor be envious of the wicked;

Proverbs 24:20 For there will be no prospect for the evil [man;] The lamp of the wicked will be put out.

Proverbs 24:21 My son, fear the LORD and the king; Do not associate with those given to change;

Proverbs 24:22 For their calamity will rise suddenly, And who knows the ruin those two can bring?

Proverbs 24:23 These [things] also [belong] to the wise: [It is] not good to show partiality in judgment.

Proverbs 24:24 He who says to the wicked, “You [are] righteous,” Him the people will curse; Nations will abhor him.

Proverbs 24:25 But those who rebuke [the wicked] will have delight, And a good blessing will come upon them.

Proverbs 24:26 He who gives a right answer kisses the lips.

Proverbs 24:27 Prepare your outside work, Make it fit for yourself in the field; And afterward build your house.

Proverbs 24:28 Do not be a witness against your neighbor without cause, For would you deceive with your lips?

Proverbs 24:29 Do not say, “I will do to him just as he has done to me; I will render to the man according to his work.”

Proverbs 24:30 I went by the field of the lazy [man,] And by the vineyard of the man devoid of understanding;

Proverbs 24:31 And there it was, all overgrown with thorns; Its surface was covered with nettles; Its stone wall was broken down.

Proverbs 24:32 When I saw [it,] I considered [it] well; I looked on [it and] received instruction:

Proverbs 24:33 A little sleep, a little slumber, A little folding of the hands to rest;

Proverbs 24:34 So shall your poverty come [like] a prowler, And your need like an armed man.

Proverbs 25:1 These also [are] proverbs of Solomon which the men of Hezekiah king of Judah copied:

Proverbs 25:2 [It is] the glory of God to conceal a matter, But the glory of kings [is] to search out a matter.

Proverbs 25:3 [As] the heavens for height and the earth for depth, So the heart of kings [is] unsearchable.

Proverbs 25:4 Take away the dross from silver, And it will go to the silversmith [for] jewelry.

Proverbs 25:5 Take away the wicked from before the king, And his throne will be established in righteousness.

Proverbs 25:6 Do not exalt yourself in the presence of the king, And do not stand in the place of the great;

Proverbs 25:7 For [it is] better that he say to you, “Come up here,” Than that you should be put lower in the presence of the prince, Whom your eyes have seen.

Proverbs 25:8 Do not go hastily to court; For what will you do in the end, When your neighbor has put you to shame?

Proverbs 25:9 Debate your case with your neighbor, And do not disclose the secret to another;

Proverbs 25:10 Lest he who hears [it] expose your shame, And your reputation be ruined.

Proverbs 25:11 A word fitly spoken [is like] apples of gold In settings of silver.

Proverbs 25:12 [Like] an earring of gold and an ornament of fine gold [Is] a wise rebuker to an obedient ear.

Proverbs 25:13 Like the cold of snow in time of harvest [Is] a faithful messenger to those who send him, For he refreshes the soul of his masters.

Proverbs 25:14 Whoever falsely boasts of giving [Is like] clouds and wind without rain.

Proverbs 25:15 By long forbearance a ruler is persuaded, And a gentle tongue breaks a bone.

Proverbs 25:16 Have you found honey? Eat only as much as you need, Lest you be filled with it and vomit.

Proverbs 25:17 Seldom set foot in your neighbor’s house, Lest he become weary of you and hate you.

Proverbs 25:18 A man who bears false witness against his neighbor [Is like] a club, a sword, and a sharp arrow.

Proverbs 25:19 Confidence in an unfaithful [man] in time of trouble [Is like] a bad tooth and a foot out of joint.

Proverbs 25:20 [Like] one who takes away a garment in cold weather, [And like] vinegar on soda, [Is] one who sings songs to a heavy heart.

Proverbs 25:21 If your enemy is hungry, give him bread to eat; And if he is thirsty, give him water to drink;

Proverbs 25:22 For [so] you will heap coals of fire on his head, And the LORD will reward you.

Proverbs 25:23 The north wind brings forth rain, And a backbiting tongue an angry countenance.

Proverbs 25:24 [It is] better to dwell in a corner of a housetop, Than in a house shared with a contentious woman.

Proverbs 25:25 [As] cold water to a weary soul, So [is] good news from a far country.

Proverbs 25:26 A righteous [man] who falters before the wicked [Is like] a murky spring and a polluted well.

Proverbs 25:27 [It is] not good to eat much honey; So to seek one’s own glory [is not] glory.

Proverbs 25:28 Whoever [has] no rule over his own spirit [Is like] a city broken down, without walls.

Proverbs 26:1 As snow in summer and rain in harvest, So honor is not fitting for a fool.

Proverbs 26:2 Like a flitting sparrow, like a flying swallow, So a curse without cause shall not alight.

Proverbs 26:3 A whip for the horse, A bridle for the donkey, And a rod for the fool’s back.

Proverbs 26:4 Do not answer a fool according to his folly, Lest you also be like him.

Proverbs 26:5 Answer a fool according to his folly, Lest he be wise in his own eyes.

Proverbs 26:6 He who sends a message by the hand of a fool Cuts off [his own] feet [and] drinks violence.

Proverbs 26:7 [Like] the legs of the lame that hang limp [Is] a proverb in the mouth of fools.

Proverbs 26:8 Like one who binds a stone in a sling [Is] he who gives honor to a fool.

Proverbs 26:9 [Like] a thorn [that] goes into the hand of a drunkard [Is] a proverb in the mouth of fools.

Proverbs 26:10 The great [God] who formed everything Gives the fool [his] hire and the transgressor [his] wages.

Proverbs 26:11 As a dog returns to his own vomit, [So] a fool repeats his folly.

Proverbs 26:12 Do you see a man wise in his own eyes? [There is] more hope for a fool than for him.

Proverbs 26:13 The lazy [man] says, “[There is] a lion in the road! A fierce lion [is] in the streets!”

Proverbs 26:14 [As] a door turns on its hinges, So [does] the lazy [man] on his bed.

Proverbs 26:15 The lazy [man] buries his hand in the bowl; It wearies him to bring it back to his mouth.

Proverbs 26:16 The lazy [man is] wiser in his own eyes Than seven men who can answer sensibly.

Proverbs 26:17 He who passes by [and] meddles in a quarrel not his own [Is like] one who takes a dog by the ears.

Proverbs 26:18 Like a madman who throws firebrands, arrows, and death,

Proverbs 26:19 [Is] the man [who] deceives his neighbor, And says, “I was only joking!”

Proverbs 26:20 Where [there is] no wood, the fire goes out; And where [there is] no talebearer, strife ceases.

Proverbs 26:21 [As] charcoal [is] to burning coals, and wood to fire, So [is] a contentious man to kindle strife.

Proverbs 26:22 The words of a talebearer [are] like tasty trifles, And they go down into the inmost body.

Proverbs 26:23 Fervent lips with a wicked heart [Are like] earthenware covered with silver dross.

Proverbs 26:24 He who hates, disguises [it] with his lips, And lays up deceit within himself;

Proverbs 26:25 When he speaks kindly, do not believe him, For [there are] seven abominations in his heart;

Proverbs 26:26 [Though his] hatred is covered by deceit, His wickedness will be revealed before the assembly.

Proverbs 26:27 Whoever digs a pit will fall into it, And he who rolls a stone will have it roll back on him.

Proverbs 26:28 A lying tongue hates [those who are] crushed by it, And a flattering mouth works ruin.

Proverbs 27:1 Do not boast about tomorrow, For you do not know what a day may bring forth.

Proverbs 27:2 Let another man praise you, and not your own mouth; A stranger, and not your own lips.

Proverbs 27:3 A stone [is] heavy and sand [is] weighty, But a fool’s wrath [is] heavier than both of them.

Proverbs 27:4 Wrath [is] cruel and anger a torrent, But who [is] able to stand before jealousy?

Proverbs 27:5 Open rebuke [is] better Than love carefully concealed.

Proverbs 27:6 Faithful [are] the wounds of a friend, But the kisses of an enemy [are] deceitful.

Proverbs 27:7 A satisfied soul loathes the honeycomb, But to a hungry soul every bitter thing [is] sweet.

Proverbs 27:8 Like a bird that wanders from its nest [Is] a man who wanders from his place.

Proverbs 27:9 Ointment and perfume delight the heart, And the sweetness of a man’s friend [gives delight] by hearty counsel.

Proverbs 27:10 Do not forsake your own friend or your father's friend, Nor go to your brother's house in the day of your calamity; Better [is] a neighbor nearby than a brother far away.

Proverbs 27:11 My son, be wise, and make my heart glad, That I may answer him who reproaches me.

Proverbs 27:12 A prudent [man] foresees evil [and] hides himself; The simple pass on [and] are punished.

Proverbs 27:13 Take the garment of him who is surety for a stranger, And hold it in pledge [when] he is surety for a seductress.

Proverbs 27:14 He who blesses his friend with a loud voice, rising early in the morning, It will be counted a curse to him.

Proverbs 27:15 A continual dripping on a very rainy day And a contentious woman are alike;

Proverbs 27:16 Whoever restrains her restrains the wind, And grasps oil with his right hand.

Proverbs 27:17 [As] iron sharpens iron, So a man sharpens the countenance of his friend.

Proverbs 27:18 Whoever keeps the fig tree will eat its fruit; So he who waits on his master will be honored.

Proverbs 27:19 As in water face [reflects] face, So a man's heart [reveals] the man.

Proverbs 27:20 Hell and Destruction are never full; So the eyes of man are never satisfied.

Proverbs 27:21 The refining pot [is] for silver and the furnace for gold, And a man [is valued] by what others say of him.

Proverbs 27:22 Though you grind a fool in a mortar with a pestle along with crushed grain, [Yet] his foolishness will not depart from him.

Proverbs 27:23 Be diligent to know the state of your flocks, [And] attend to your herds;

Proverbs 27:24 For riches [are] not forever, Nor does a crown [endure] to all generations.

Proverbs 27:25 [When] the hay is removed, and the tender grass shows itself, And the herbs of the mountains are gathered in,

Proverbs 27:26 The lambs [will provide] your clothing, And the goats the price of a field;

Proverbs 27:27 [You shall have] enough goats' milk for your food, For the food of your household, And the nourishment of your maidservants.

Proverbs 28:1 The wicked flee when no one pursues, But the righteous are bold as a lion.

Proverbs 28:2 Because of the transgression of a land, many [are] its princes; But by a man of understanding [and] knowledge Right will be prolonged.

Proverbs 28:3 A poor man who oppresses the poor [Is like] a driving rain which leaves no food.

Proverbs 28:4 Those who forsake the law praise the wicked, But such as keep the law contend with them.

Proverbs 28:5 Evil men do not understand justice, But those who seek the LORD understand all.

Proverbs 28:6 Better [is] the poor who walks in his integrity Than one perverse [in his] ways, though he [be] rich.

Proverbs 28:7 Whoever keeps the law [is] a discerning son, But a companion of gluttons shames his father.

Proverbs 28:8 One who increases his possessions by usury and extortion Gathers it for him who will pity the poor.

Proverbs 28:9 One who turns away his ear from hearing the law, Even his prayer [is] an abomination.

Proverbs 28:10 Whoever causes the upright to go astray in an evil way, He himself will fall into his own pit; But the blameless will inherit good.

Proverbs 28:11 The rich man [is] wise in his own eyes, But the poor who has understanding searches him out.

Proverbs 28:12 When the righteous rejoice, [there is] great glory; But when the wicked arise, men hide themselves.

Proverbs 28:13 He who covers his sins will not prosper, But whoever confesses and forsakes [them] will have mercy.

Proverbs 28:14 Happy [is] the man who is always reverent, But he who hardens his heart will fall into calamity.

Proverbs 28:15 [Like] a roaring lion and a charging bear [Is] a wicked ruler over poor people.

Proverbs 28:16 A ruler who lacks understanding [is] a great oppressor, [But] he who hates covetousness will prolong [his] days.

Proverbs 28:17 A man burdened with bloodshed will flee into a pit; Let no one help him.

Proverbs 28:18 Whoever walks blamelessly will be saved, But [he who is] perverse [in his] ways will suddenly fall.

Proverbs 28:19 He who tills his land will have plenty of bread, But he who follows frivolity will have poverty enough!

Proverbs 28:20 A faithful man will abound with blessings, But he who hastens to be rich will not go unpunished.

Proverbs 28:21 To show partiality [is] not good, Because for a piece of bread a man will transgress.

Proverbs 28:22 A man with an evil eye hastens after riches, And does not consider that poverty will come upon him.

Proverbs 28:23 He who rebukes a man will find more favor afterward Than he who flatters with the tongue.

Proverbs 28:24 Whoever robs his father or his mother, And says, “[It is] no transgression,” The same [is] companion to a destroyer.

Proverbs 28:25 He who is of a proud heart stirs up strife, But he who trusts in the LORD will be prospered.

Proverbs 28:26 He who trusts in his own heart is a fool, But whoever walks wisely will be delivered.

Proverbs 28:27 He who gives to the poor will not lack, But he who hides his eyes will have many curses.

Proverbs 28:28 When the wicked arise, men hide themselves; But when they perish, the righteous increase.

Proverbs 29:1 He who is often rebuked, [and] hardens [his] neck, Will suddenly be destroyed, and that without remedy.

Proverbs 29:2 When the righteous are in authority, the people rejoice; But when a wicked [man] rules, the people groan.

Proverbs 29:3 Whoever loves wisdom makes his father rejoice, But a companion of harlots wastes [his] wealth.

Proverbs 29:4 The king establishes the land by justice, But he who receives bribes overthrows it.

Proverbs 29:5 A man who flatters his neighbor Spreads a net for his feet.

Proverbs 29:6 By transgression an evil man is snared, But the righteous sings and rejoices.

Proverbs 29:7 The righteous considers the cause of the poor, [But] the wicked does not understand [such] knowledge.

Proverbs 29:8 Scoffers set a city aflame, But wise [men] turn away wrath.

Proverbs 29:9 [If] a wise man contends with a foolish man, Whether [the fool] rages or laughs, [there is] no peace.

Proverbs 29:10 The bloodthirsty hate the blameless, But the upright seek his well-being.

Proverbs 29:11 A fool vents all his feelings, But a wise [man] holds them back.

Proverbs 29:12 If a ruler pays attention to lies, All his servants [become] wicked.

Proverbs 29:13 The poor [man] and the oppressor have this in common: The LORD gives light to the eyes of both.

Proverbs 29:14 The king who judges the poor with truth, His throne will be established forever.

Proverbs 29:15 The rod and rebuke give wisdom, But a child left [to himself] brings shame to his mother.

Proverbs 29:16 When the wicked are multiplied, transgression increases; But the righteous will see their fall.

Proverbs 29:17 Correct your son, and he will give you rest; Yes, he will give delight to your soul.

Proverbs 29:18 Where [there is] no revelation, the people cast off restraint; But happy [is] he who keeps the law.

Proverbs 29:19 A servant will not be corrected by mere words; For though he understands, he will not respond.

Proverbs 29:20 Do you see a man hasty in his words? [There is] more hope for a fool than for him.

Proverbs 29:21 He who pampers his servant from childhood Will have him as a son in the end.

Proverbs 29:22 An angry man stirs up strife, And a furious man abounds in transgression.

Proverbs 29:23 A man’s pride will bring him low, But the humble in spirit will retain honor.

Proverbs 29:24 Whoever is a partner with a thief hates his own life; He swears to tell the truth, but reveals nothing.

Proverbs 29:25 The fear of man brings a snare, But whoever trusts in the LORD shall be safe.

Proverbs 29:26 Many seek the ruler’s favor, But justice for man [comes] from the LORD.

Proverbs 29:27 An unjust man [is] an abomination to the righteous, And [he who is] upright in the way [is] an abomination to the wicked.

Proverbs 30:1 The words of Agur the son of Jakeh, [his] utterance. This man declared to Ithiel—to Ithiel and Ucal:

Proverbs 30:2 Surely I [am] more stupid than [any] man, And do not have the understanding of a man.

Proverbs 30:3 I neither learned wisdom Nor have knowledge of the Holy One.

Proverbs 30:4 Who has ascended into heaven, or descended? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who has established all the ends of the earth? What [is] His name, and what [is] His Son’s name, If you know?

Proverbs 30:5 Every word of God [is] pure; He [is] a shield to those who put their trust in Him.

Proverbs 30:6 Do not add to His words, Lest He rebuke you, and you be found a liar.

Proverbs 30:7 Two [things] I request of You (Deprive me not before I die):

Proverbs 30:8 Remove falsehood and lies far from me; Give me neither poverty nor riches—Feed me with the food allotted to me;

Proverbs 30:9 Lest I be full and deny [You,] And say, “Who [is] the LORD?” Or lest I be poor and steal, And profane the name of my God.

Proverbs 30:10 Do not malign a servant to his master, Lest he curse you, and you be found guilty.

Proverbs 30:11 [There is] a generation [that] curses its father, And does not bless its mother.

Proverbs 30:12 [There is] a generation [that is] pure in its own eyes, [Yet] is not washed from its filthiness.

Proverbs 30:13 [There is] a generation—oh, how lofty are their eyes! And their eyelids are lifted up.

Proverbs 30:14 [There is] a generation whose teeth [are like] swords, And whose fangs [are like] knives, To devour the poor from off the earth, And the needy from [among] men.

Proverbs 30:15 The leech has two daughters—Give [and] Give! There are three [things that] are never satisfied, Four never say, “Enough!”:

Proverbs 30:16 The grave, The barren womb, The earth [that] is not satisfied with water—And the fire never says, “Enough!”

Proverbs 30:17 The eye [that] mocks [his] father, And scorns obedience to [his] mother, The ravens of the valley will pick it out, And the young eagles will eat it.

Proverbs 30:18 There are three [things which] are too wonderful for me, Yes, four [which] I do not understand:

Proverbs 30:19 The way of an eagle in the air, The way of a serpent on a rock, The way of a ship in the midst of the sea, And the way of a man with a virgin.

Proverbs 30:20 This [is] the way of an adulterous woman: She eats and wipes her mouth, And says, “I have done no wickedness.”

Proverbs 30:21 For three [things] the earth is perturbed, Yes, for four it cannot bear up:

Proverbs 30:22 For a servant when he reigns, A fool when he is filled with food,

Proverbs 30:23 A hateful [woman] when she is married, And a maidservant who succeeds her mistress.

Proverbs 30:24 There are four [things which] are little on the earth, But they [are] exceedingly wise:

Proverbs 30:25 The ants [are] a people not strong, Yet they prepare their food in the summer;

Proverbs 30:26 The rock badgers are a feeble folk, Yet they make their homes in the crags;

Proverbs 30:27 The locusts have no king, Yet they all advance in ranks;

Proverbs 30:28 The spider skillfully grasps with its hands, And it is in kings' palaces.

Proverbs 30:29 There are three [things which] are majestic in pace, Yes, four [which] are stately in walk:

Proverbs 30:30 A lion, [which is] mighty among beasts And does not turn away from any;

Proverbs 30:31 A greyhound, A male goat also, And a king [whose] troops [are] with him.

Proverbs 30:32 If you have been foolish in exalting yourself, Or if you have devised evil, [put your] hand on [your] mouth.

Proverbs 30:33 For [as] the churning of milk produces butter, And wringing the nose produces blood, So the forcing of wrath produces strife.

Proverbs 31:1 The words of King Lemuel, the utterance which his mother taught him:

Proverbs 31:2 What, my son? And what, son of my womb? And what, son of my vows?

Proverbs 31:3 Do not give your strength to women, Nor your ways to that which destroys kings.

Proverbs 31:4 [It is] not for kings, O Lemuel, [It is] not for kings to drink wine, Nor for princes intoxicating drink;

Proverbs 31:5 Lest they drink and forget the law, And pervert the justice of all the afflicted.

Proverbs 31:6 Give strong drink to him who is perishing, And wine to those who are bitter of heart.

Proverbs 31:7 Let him drink and forget his poverty, And remember his misery no more.

Proverbs 31:8 Open your mouth for the speechless, In the cause of all [who are] appointed to die.

Proverbs 31:9 Open your mouth, judge righteously, And plead the cause of the poor and needy.

Proverbs 31:10 Who can find a virtuous wife? For her worth [is] far above rubies.

Proverbs 31:11 The heart of her husband safely trusts her; So he will have no lack of gain.

Proverbs 31:12 She does him good and not evil All the days of her life.

Proverbs 31:13 She seeks wool and flax, And willingly works with her hands.

Proverbs 31:14 She is like the merchant ships, She brings her food from afar.

Proverbs 31:15 She also rises while it is yet night, And provides food for her household, And a portion for her maidservants.

Proverbs 31:16 She considers a field and buys it; From her profits she plants a vineyard.

Proverbs 31:17 She girds herself with strength, And strengthens her arms.

Proverbs 31:18 She perceives that her merchandise [is] good, And her lamp does not go out by night.

Proverbs 31:19 She stretches out her hands to the distaff, And her hand holds the spindle.

Proverbs 31:20 She extends her hand to the poor, Yes, she reaches out her hands to the needy.

Proverbs 31:21 She is not afraid of snow for her household, For all her household [is] clothed with scarlet.

Proverbs 31:22 She makes tapestry for herself; Her clothing [is] fine linen and purple.

Proverbs 31:23 Her husband is known in the gates, When he sits among the elders of the land.

Proverbs 31:24 She makes linen garments and sells [them,] And supplies sashes for the merchants.

Proverbs 31:25 Strength and honor [are] her clothing; She shall rejoice in time to come.

Proverbs 31:26 She opens her mouth with wisdom, And on her tongue [is] the law of kindness.

Proverbs 31:27 She watches over the ways of her household, And does not eat the bread of idleness.

Proverbs 31:28 Her children rise up and call her blessed; Her husband [also,] and he praises her:

Proverbs 31:29 “Many daughters have done well, But you excel them all.”

Proverbs 31:30 Charm [is] deceitful and beauty [is] passing, But a woman [who] fears the LORD, she shall be praised.

Proverbs 31:31 Give her of the fruit of her hands, And let her own works praise her in the gates.

Ecclesiastes

1:1 The words of the Preacher, the son of David, king in Jerusalem.

Ecclesiastes 1:2 "Vanity of vanities," says the Preacher; "Vanity of vanities, all [is] vanity."

Ecclesiastes 1:3 What profit has a man from all his labor In which he toils under the sun?

Ecclesiastes 1:4 [One] generation passes away, and [another] generation comes; But the earth abides forever.

Ecclesiastes 1:5 The sun also rises, and the sun goes down, And hastens to the place where it arose.

Ecclesiastes 1:6 The wind goes toward the south, And turns around to the north; The wind whirls about continually, And comes again on its circuit.

Ecclesiastes 1:7 All the rivers run into the sea, Yet the sea [is] not full; To the place from which the rivers come, There they return again.

Ecclesiastes 1:8 All things [are] full of labor; Man cannot express [it.] The eye is not satisfied with seeing, Nor the ear filled with hearing.

Ecclesiastes 1:9 That which has been [is] what will be, That which [is] done is what will be done, And [there is] nothing new under the sun.

Ecclesiastes 1:10 Is there anything of which it may be said, "See, this [is] new"? It has already been in ancient times before us.

Ecclesiastes 1:11 [There is] no remembrance of former [things,] Nor will there be any remembrance of [things] that are to come By [those] who will come after.

Ecclesiastes 1:12 I, the Preacher, was king over Israel in Jerusalem.

Ecclesiastes 1:13 And I set my heart to seek and search out by wisdom concerning all that is done under heaven; this burdensome task God has given to the sons of man, by which they may be exercised.

Ecclesiastes 1:14 I have seen all the works that are done under the sun; and indeed, all [is] vanity and grasping for the wind.

Ecclesiastes 1:15 [What is] crooked cannot be made straight, And what is lacking cannot be numbered.

Ecclesiastes 1:16 I communed with my heart, saying, "Look, I have attained greatness, and have gained more wisdom than all who were before me in Jerusalem. My heart has understood great wisdom and knowledge."

Ecclesiastes 1:17 And I set my heart to know wisdom and to know madness and folly. I perceived that this also is grasping for the wind.

Ecclesiastes 1:18 For in much wisdom [is] much grief, And he who increases knowledge increases sorrow.

Ecclesiastes 2:1 I said in my heart, “Come now, I will test you with mirth; therefore enjoy pleasure”; but surely, this also [was] vanity.

Ecclesiastes 2:2 I said of laughter—“Madness!”; and of mirth, “What does it accomplish?”

Ecclesiastes 2:3 I searched in my heart [how] to gratify my flesh with wine, while guiding my heart with wisdom, and how to lay hold on folly, till I might see what [was] good for the sons of men to do under heaven all the days of their lives.

Ecclesiastes 2:4 I made my works great, I built myself houses, and planted myself vineyards.

Ecclesiastes 2:5 I made myself gardens and orchards, and I planted all [kinds] of fruit trees in them.

Ecclesiastes 2:6 I made myself water pools from which to water the growing trees of the grove.

Ecclesiastes 2:7 I acquired male and female servants, and had servants born in my house. Yes, I had greater possessions of herds and flocks than all who were in Jerusalem before me.

Ecclesiastes 2:8 I also gathered for myself silver and gold and the special treasures of kings and of the provinces. I acquired male and female singers, the delights of the sons of men, [and] musical instruments of all kinds.

Ecclesiastes 2:9 So I became great and excelled more than all who were before me in Jerusalem. Also my wisdom remained with me.

Ecclesiastes 2:10 Whatever my eyes desired I did not keep from them. I did not withhold my heart from any pleasure, For my heart rejoiced in all my labor; And this was my reward from all my labor.

Ecclesiastes 2:11 Then I looked on all the works that my hands had done And on the labor in which I had toiled; And indeed all [was] vanity and grasping for the wind. [There was] no profit under the sun.

Ecclesiastes 2:12 Then I turned myself to consider wisdom and madness and folly; For what [can] the man [do] who succeeds the king?—[Only] what he has already done.

Ecclesiastes 2:13 Then I saw that wisdom excels folly As light excels darkness.

Ecclesiastes 2:14 The wise man’s eyes [are] in his head, But the fool walks in darkness. Yet I myself perceived That the same event happens to them all.

Ecclesiastes 2:15 So I said in my heart, “As it happens to the fool, It also happens to me, And why was I then more wise?” Then I said in my heart, “This also [is] vanity.”

Ecclesiastes 2:16 For [there is] no more remembrance of the wise than of the fool forever, Since all that now [is] will be forgotten in the days to come. And how does a wise [man] die? As the fool!

Ecclesiastes 2:17 Therefore I hated life because the work that was done under the sun [was] distressing to me, for all [is] vanity and grasping for the wind.

Ecclesiastes 2:18 Then I hated all my labor in which I had toiled under the sun, because I must leave it to the man who will come after me.

Ecclesiastes 2:19 And who knows whether he will be wise or a fool? Yet he will rule over all my labor in which I toiled and in which I have shown myself wise under the sun. This also [is] vanity.

Ecclesiastes 2:20 Therefore I turned my heart and despaired of all the labor in which I had toiled under the sun.

Ecclesiastes 2:21 For there is a man whose labor [is] with wisdom, knowledge, and skill; yet he must leave his heritage to a man who has not labored for it. This also [is] vanity and a great evil.

Ecclesiastes 2:22 For what has man for all his labor, and for the striving of his heart with which he has toiled under the sun?

Ecclesiastes 2:23 For all his days [are] sorrowful, and his work burdensome; even in the night his heart takes no rest. This also is vanity.

Ecclesiastes 2:24 Nothing [is] better for a man [than] that he should eat and drink, and [that] his soul should enjoy good in his labor. This also, I saw, was from the hand of God.

Ecclesiastes 2:25 For who can eat, or who can have enjoyment, more than I?

Ecclesiastes 2:26 For [God] gives wisdom and knowledge and joy to a man who [is] good in His sight; but to the sinner He gives the work of gathering and collecting, that he may give to [him who is] good before God. This also [is] vanity and grasping for the wind.

Ecclesiastes 3:1 To everything [there is] a season, A time for every purpose under heaven:

Ecclesiastes 3:2 A time to be born, And a time to die; A time to plant, And a time to pluck [what is] planted;

Ecclesiastes 3:3 A time to kill, And a time to heal; A time to break down, And a time to build up;

Ecclesiastes 3:4 A time to weep, And a time to laugh; A time to mourn, And a time to dance;

Ecclesiastes 3:5 A time to cast away stones, And a time to gather stones; A time to embrace, And a time to refrain from embracing;

Ecclesiastes 3:6 A time to gain, And a time to lose; A time to keep, And a time to throw away;

Ecclesiastes 3:7 A time to tear, And a time to sew; A time to keep silence, And a time to speak;

Ecclesiastes 3:8 A time to love, And a time to hate; A time of war, And a time of peace.

Ecclesiastes 3:9 What profit has the worker from that in which he labors?

Ecclesiastes 3:10 I have seen the God-given task with which the sons of men are to be occupied.

Ecclesiastes 3:11 He has made everything beautiful in its time. Also He has put eternity in their hearts, except that no one can find out the work that God does from beginning to end.

Ecclesiastes 3:12 I know that nothing [is] better for them than to rejoice, and to do good in their lives,

Ecclesiastes 3:13 and also that every man should eat and drink and enjoy the good of all his labor—it [is] the gift of God.

Ecclesiastes 3:14 I know that whatever God does, It shall be forever. Nothing can be added to it, And nothing taken from it. God does [it,] that men should fear before Him.

Ecclesiastes 3:15 That which is has already been, And what is to be has already been; And God requires an account of what is past.

Ecclesiastes 3:16 Moreover I saw under the sun: [In] the place of judgment, Wickedness [was] there; And [in] the place of righteousness, Iniquity [was] there.

Ecclesiastes 3:17 I said in my heart, “God shall judge the righteous and the wicked, For [there is] a time there for every purpose and for every work.”

Ecclesiastes 3:18 I said in my heart, “Concerning the condition of the sons of men, God tests them, that they may see that they themselves are [like] animals.”

Ecclesiastes 3:19 For what happens to the sons of men also happens to animals; one thing befalls them: as one dies, so dies the other. Surely, they all have one breath; man has no advantage over animals, for all [is] vanity.

Ecclesiastes 3:20 All go to one place: all are from the dust, and all return to dust.

Ecclesiastes 3:21 Who knows the spirit of the sons of men, which goes upward, and the spirit of the animal, which goes down to the earth?

Ecclesiastes 3:22 So I perceived that nothing [is] better than that a man should rejoice in his own works, for that [is] his heritage. For who can bring him to see what will happen after him?

Ecclesiastes 4:1 Then I returned and considered all the oppression that is done under the sun: And look! The tears of the oppressed, But they have no comforter—On the side of their oppressors [there is] power, But they have no comforter.

Ecclesiastes 4:2 Therefore I praised the dead who were already dead, More than the living who are still alive.

Ecclesiastes 4:3 Yet, better than both [is he] who has never existed, Who has not seen the evil work that is done under the sun.

Ecclesiastes 4:4 Again, I saw that for all toil and every skillful work a man is envied by his neighbor. This also [is] vanity and grasping for the wind.

Ecclesiastes 4:5 The fool folds his hands And consumes his own flesh.

Ecclesiastes 4:6 Better a handful [with] quietness Than both hands full, [together with] toil and grasping for the wind.

Ecclesiastes 4:7 Then I returned, and I saw vanity under the sun:

Ecclesiastes 4:8 There is one alone, without companion: He has neither son nor brother. Yet [there is] no end to all his labors, Nor is his eye satisfied with riches. [But he never asks,] "For whom do I toil and deprive myself of good?" This also [is] vanity and a grave misfortune.

Ecclesiastes 4:9 Two [are] better than one, Because they have a good reward for their labor.

Ecclesiastes 4:10 For if they fall, one will lift up his companion. But woe to him [who is] alone when he falls, For [he has] no one to help him up.

Ecclesiastes 4:11 Again, if two lie down together, they will keep warm; But how can one be warm [alone?]

Ecclesiastes 4:12 Though one may be overpowered by another, two can withstand him. And a threefold cord is not quickly broken.

Ecclesiastes 4:13 Better a poor and wise youth Than an old and foolish king who will be admonished no more.

Ecclesiastes 4:14 For he comes out of prison to be king, Although he was born poor in his kingdom.

Ecclesiastes 4:15 I saw all the living who walk under the sun; They were with the second youth who stands in his place.

Ecclesiastes 4:16 [There was] no end of all the people over whom he was made king; Yet those who come afterward will not rejoice in him. Surely this also [is] vanity and grasping for the wind.

Ecclesiastes 5:1 Walk prudently when you go to the house of God; and draw near to hear rather than to give the sacrifice of fools, for they do not know that they do evil.

Ecclesiastes 5:2 Do not be rash with your mouth, And let not your heart utter anything hastily before God. For God [is] in heaven, and you on earth; Therefore let your words be few.

Ecclesiastes 5:3 For a dream comes through much activity, And a fool's voice [is known] by [his] many words.

Ecclesiastes 5:4 When you make a vow to God, do not delay to pay it; For [He has] no pleasure in fools. Pay what you have vowed—

Ecclesiastes 5:5 Better not to vow than to vow and not pay.

Ecclesiastes 5:6 Do not let your mouth cause your flesh to sin, nor say before the messenger [of God] that it [was] an error. Why should God be angry at your excuse and destroy the work of your hands?

Ecclesiastes 5:7 For in the multitude of dreams and many words [there is] also vanity. But fear God.

Ecclesiastes 5:8 If you see the oppression of the poor, and the violent perversion of justice and righteousness in a province, do not marvel at the matter; for high official watches over high official, and higher officials are over them.

Ecclesiastes 5:9 Moreover the profit of the land is for all; [even] the king is served from the field.

Ecclesiastes 5:10 He who loves silver will not be satisfied with silver; Nor he who loves abundance, with increase. This also [is] vanity.

Ecclesiastes 5:11 When goods increase, They increase who eat them; So what profit have the owners Except to see [them] with their eyes?

Ecclesiastes 5:12 The sleep of a laboring man [is] sweet, Whether he eats little or much; But the abundance of the rich will not permit him to sleep.

Ecclesiastes 5:13 There is a severe evil [which] I have seen under the sun: Riches kept for their owner to his hurt.

Ecclesiastes 5:14 But those riches perish through misfortune; When he begets a son, [there is] nothing in his hand.

Ecclesiastes 5:15 As he came from his mother's womb, naked shall he return, To go as he came; And he shall take nothing from his labor Which he may carry away in his hand.

Ecclesiastes 5:16 And this also [is] a severe evil—Just exactly as he came, so shall he go. And what profit has he who has labored for the wind?

Ecclesiastes 5:17 All his days he also eats in darkness, And [he has] much sorrow and sickness and anger.

Ecclesiastes 5:18 Here is what I have seen: [It is] good and fitting [for one] to eat and drink, and to enjoy the good of all his labor in which he toils under the sun all the days of his life which God gives him; for it [is] his heritage.

Ecclesiastes 5:19 As for every man to whom God has given riches and wealth, and given him power to eat of it, to receive his heritage and rejoice in his labor—this [is] the gift of God.

Ecclesiastes 5:20 For he will not dwell unduly on the days of his life, because God keeps [him] busy with the joy of his heart.

Ecclesiastes 6:1 There is an evil which I have seen under the sun, and it [is] common among men:

Ecclesiastes 6:2 A man to whom God has given riches and wealth and honor, so that he lacks nothing for himself of all he desires; yet God does not give him power to eat of it, but a foreigner consumes it. This [is] vanity, and it [is] an evil affliction.

Ecclesiastes 6:3 If a man begets a hundred [children] and lives many years, so that the days of his years are many, but his soul is not satisfied with goodness, or indeed he has no burial, I say [that] a stillborn child [is] better than he—

Ecclesiastes 6:4 for it comes in vanity and departs in darkness, and its name is covered with darkness.

Ecclesiastes 6:5 Though it has not seen the sun or known [anything,] this has more rest than that man,

Ecclesiastes 6:6 even if he lives a thousand years twice—but has not seen goodness. Do not all go to one place?

Ecclesiastes 6:7 All the labor of man [is] for his mouth, And yet the soul is not satisfied.

Ecclesiastes 6:8 For what more has the wise [man] than the fool? What does the poor man have, Who knows [how] to walk before the living?

Ecclesiastes 6:9 Better [is] the sight of the eyes than the wandering of desire. This also [is] vanity and grasping for the wind.

Ecclesiastes 6:10 Whatever one is, he has been named already, For it is known that he [is] man; And he cannot contend with Him who is mightier than he.

Ecclesiastes 6:11 Since there are many things that increase vanity, How [is] man the better?

Ecclesiastes 6:12 For who knows what [is] good for man in life, all the days of his vain life which he passes like a shadow? Who can tell a man what will happen after him under the sun?

Ecclesiastes 7:1 A good name [is] better than precious ointment, And the day of death than the day of one’s birth;

Ecclesiastes 7:2 Better to go to the house of mourning Than to go to the house of feasting, For that [is] the end of all men; And the living will take [it] to heart.

Ecclesiastes 7:3 Sorrow [is] better than laughter, For by a sad countenance the heart is made better.

Ecclesiastes 7:4 The heart of the wise [is] in the house of mourning, But the heart of fools [is] in the house of mirth.

Ecclesiastes 7:5 [It is] better to hear the rebuke of the wise Than for a man to hear the song of fools.

Ecclesiastes 7:6 For like the crackling of thorns under a pot, So [is] the laughter of the fool. This also is vanity.

Ecclesiastes 7:7 Surely oppression destroys a wise [man's] reason, And a bribe debases the heart.

Ecclesiastes 7:8 The end of a thing [is] better than its beginning; The patient in spirit [is] better than the proud in spirit.

Ecclesiastes 7:9 Do not hasten in your spirit to be angry, For anger rests in the bosom of fools.

Ecclesiastes 7:10 Do not say, "Why were the former days better than these?" For you do not inquire wisely concerning this.

Ecclesiastes 7:11 Wisdom [is] good with an inheritance, And profitable to those who see the sun.

Ecclesiastes 7:12 For wisdom [is] a defense [as] money [is] a defense, But the excellence of knowledge [is that] wisdom gives life to those who have it.

Ecclesiastes 7:13 Consider the work of God; For who can make straight what He has made crooked?

Ecclesiastes 7:14 In the day of prosperity be joyful, But in the day of adversity consider: Surely God has appointed the one as well as the other, So that man can find out nothing [that will come] after him.

Ecclesiastes 7:15 I have seen everything in my days of vanity: There is a just [man] who perishes in his righteousness, And there is a wicked [man] who prolongs [life] in his wickedness.

Ecclesiastes 7:16 Do not be overly righteous, Nor be overly wise: Why should you destroy yourself?

Ecclesiastes 7:17 Do not be overly wicked, Nor be foolish: Why should you die before your time?

Ecclesiastes 7:18 [It is] good that you grasp this, And also not remove your hand from the other; For he who fears God will escape them all.

Ecclesiastes 7:19 Wisdom strengthens the wise More than ten rulers of the city.

Ecclesiastes 7:20 For [there is] not a just man on earth who does good And does not sin.

Ecclesiastes 7:21 Also do not take to heart everything people say, Lest you hear your servant cursing you.

Ecclesiastes 7:22 For many times, also, your own heart has known That even you have cursed others.

Ecclesiastes 7:23 All this I have proved by wisdom. I said, “I will be wise”; But it [was] far from me.

Ecclesiastes 7:24 As for that which is far off and exceedingly deep, Who can find it out?

Ecclesiastes 7:25 I applied my heart to know, To search and seek out wisdom and the reason [of things,] To know the wickedness of folly, Even of foolishness [and] madness.

Ecclesiastes 7:26 And I find more bitter than death The woman whose heart [is] snares and nets, Whose hands [are] fetters. He who pleases God shall escape from her, But the sinner shall be trapped by her.

Ecclesiastes 7:27 “ Here is what I have found,” says the Preacher, “[Adding] one thing to the other to find out the reason,

Ecclesiastes 7:28 Which my soul still seeks but I cannot find: One man among a thousand I have found, But a woman among all these I have not found.

Ecclesiastes 7:29 Truly, this only I have found: That God made man upright, But they have sought out many schemes.”

Ecclesiastes 8:1 Who [is] like a wise [man?] And who knows the interpretation of a thing? A man’s wisdom makes his face shine, And the sternness of his face is changed.

Ecclesiastes 8:2 I [say,] “Keep the king’s commandment for the sake of your oath to God.

Ecclesiastes 8:3 “Do not be hasty to go from his presence. Do not take your stand for an evil thing, for he does whatever pleases him.”

Ecclesiastes 8:4 Where the word of a king [is, there is] power; And who may say to him, “What are you doing?”

Ecclesiastes 8:5 He who keeps his command will experience nothing harmful; And a wise man’s heart discerns both time and judgment,

Ecclesiastes 8:6 Because for every matter there is a time and judgment, Though the misery of man increases greatly.

Ecclesiastes 8:7 For he does not know what will happen; So who can tell him when it will occur?

Ecclesiastes 8:8 No one has power over the spirit to retain the spirit, And no one has power in the day of death. [There is] no release from that war, And wickedness will not deliver those who are given to it.

Ecclesiastes 8:9 All this I have seen, and applied my heart to every work that is done under the sun: [There is] a time in which one man rules over another to his own hurt.

Ecclesiastes 8:10 Then I saw the wicked buried, who had come and gone from the place of holiness, and they were forgotten in the city where they had so done. This also [is] vanity.

Ecclesiastes 8:11 Because the sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

Ecclesiastes 8:12 Though a sinner does evil a hundred [times,] and his [days] are prolonged, yet I surely know that it will be well with those who fear God, who fear before Him.

Ecclesiastes 8:13 But it will not be well with the wicked; nor will he prolong [his] days, [which are] as a shadow, because he does not fear before God.

Ecclesiastes 8:14 There is a vanity which occurs on earth, that there are just [men] to whom it happens according to the work of the wicked; again, there are wicked [men] to whom it happens according to the work of the righteous. I said that this also [is] vanity.

Ecclesiastes 8:15 So I commended enjoyment, because a man has nothing better under the sun than to eat, drink, and be merry; for this will remain with him in his labor [all] the days of his life which God gives him under the sun.

Ecclesiastes 8:16 When I applied my heart to know wisdom and to see the business that is done on earth, even though one sees no sleep day or night,

Ecclesiastes 8:17 then I saw all the work of God, that a man cannot find out the work that is done under the sun. For though a man labors to discover [it,] yet he will not find [it;] moreover, though a wise [man] attempts to know [it,] he will not be able to find [it.]

Ecclesiastes 9:1 For I considered all this in my heart, so that I could declare it all: that the righteous and the wise and their works [are] in the hand of God. People know neither love nor hatred [by] anything [they see] before them.

Ecclesiastes 9:2 All things [come] alike to all: One event [happens] to the righteous and the wicked; To the good, the clean, and the unclean; To him who sacrifices and him who does not sacrifice. As is the good, so [is] the sinner; He who takes an oath as [he] who fears an oath.

Ecclesiastes 9:3 This [is] an evil in all that is done under the sun: that one thing [happens] to all. Truly the hearts of the sons of men are full of evil; madness [is] in their hearts while they live, and after that [they go] to the dead.

Ecclesiastes 9:4 But for him who is joined to all the living there is hope, for a living dog is better than a dead lion.

Ecclesiastes 9:5 For the living know that they will die; But the dead know nothing, And they have no more reward, For the memory of them is forgotten.

Ecclesiastes 9:6 Also their love, their hatred, and their envy have now perished; Nevermore will they have a share In anything done under the sun.

Ecclesiastes 9:7 Go, eat your bread with joy, And drink your wine with a merry heart; For God has already accepted your works.

Ecclesiastes 9:8 Let your garments always be white, And let your head lack no oil.

Ecclesiastes 9:9 Live joyfully with the wife whom you love all the days of your vain life which He has given you under the sun, all your days of vanity; for that [is] your portion in life, and in the labor which you perform under the sun.

Ecclesiastes 9:10 Whatever your hand finds to do, do [it] with your might; for [there is] no work or device or knowledge or wisdom in the grave where you are going.

Ecclesiastes 9:11 I returned and saw under the sun that—The race [is] not to the swift, Nor the battle to the strong, Nor bread to the wise, Nor riches to men of understanding, Nor favor to men of skill; But time and chance happen to them all.

Ecclesiastes 9:12 For man also does not know his time: Like fish taken in a cruel net, Like birds caught in a snare, So the sons of men [are] snared in an evil time, When it falls suddenly upon them.

Ecclesiastes 9:13 This wisdom I have also seen under the sun, and it [seemed] great to me:

Ecclesiastes 9:14 [There was] a little city with few men in it; and a great king came against it, besieged it, and built great snares around it.

Ecclesiastes 9:15 Now there was found in it a poor wise man, and he by his wisdom delivered the city. Yet no one remembered that same poor man.

Ecclesiastes 9:16 Then I said: “Wisdom [is] better than strength. Nevertheless the poor man’s wisdom [is] despised, And his words are not heard.

Ecclesiastes 9:17 Words of the wise, [spoken] quietly, [should be] heard Rather than the shout of a ruler of fools.

Ecclesiastes 9:18 Wisdom [is] better than weapons of war; But one sinner destroys much good.”

Ecclesiastes 10:1 Dead flies putrefy the perfumer’s ointment, And cause it to give off a foul odor; [So does] a little folly to one respected for wisdom [and] honor.

Ecclesiastes 10:2 A wise man's heart [is] at his right hand, But a fool's heart at his left.

Ecclesiastes 10:3 Even when a fool walks along the way, He lacks wisdom, And he shows everyone [that] he [is] a fool.

Ecclesiastes 10:4 If the spirit of the ruler rises against you, Do not leave your post; For conciliation pacifies great offenses.

Ecclesiastes 10:5 There is an evil I have seen under the sun, As an error proceeding from the ruler:

Ecclesiastes 10:6 Folly is set in great dignity, While the rich sit in a lowly place.

Ecclesiastes 10:7 I have seen servants on horses, While princes walk on the ground like servants.

Ecclesiastes 10:8 He who digs a pit will fall into it, And whoever breaks through a wall will be bitten by a serpent.

Ecclesiastes 10:9 He who quarries stones may be hurt by them, [And] he who splits wood may be endangered by it.

Ecclesiastes 10:10 If the ax is dull, And one does not sharpen the edge, Then he must use more strength; But wisdom brings success.

Ecclesiastes 10:11 A serpent may bite when [it is] not charmed; The babbler is no different.

Ecclesiastes 10:12 The words of a wise man's mouth [are] gracious, But the lips of a fool shall swallow him up;

Ecclesiastes 10:13 The words of his mouth begin with foolishness, And the end of his talk [is] raving madness.

Ecclesiastes 10:14 A fool also multiplies words. No man knows what is to be; Who can tell him what will be after him?

Ecclesiastes 10:15 The labor of fools wearies them, For they do not even know how to go to the city!

Ecclesiastes 10:16 Woe to you, O land, when your king [is] a child, And your princes feast in the morning!

Ecclesiastes 10:17 Blessed [are] you, O land, when your king [is] the son of nobles, And your princes feast at the proper time—For strength and not for drunkenness!

Ecclesiastes 10:18 Because of laziness the building decays, And through idleness of hands the house leaks.

Ecclesiastes 10:19 A feast is made for laughter, And wine makes merry; But money answers everything.

Ecclesiastes 10:20 Do not curse the king, even in your thought; Do not curse the rich, even in your bedroom; For a bird of the air may carry your voice, And a bird in flight may tell the matter.

Ecclesiastes 11:1 Cast your bread upon the waters, For you will find it after many days.

Ecclesiastes 11:2 Give a serving to seven, and also to eight, For you do not know what evil will be on the earth.

Ecclesiastes 11:3 If the clouds are full of rain, They empty [themselves] upon the earth; And if a tree falls to the south or the north, In the place where the tree falls, there it shall lie.

Ecclesiastes 11:4 He who observes the wind will not sow, And he who regards the clouds will not reap.

Ecclesiastes 11:5 As you do not know what [is] the way of the wind, [Or] how the bones [grow] in the womb of her who is with child, So you do not know the works of God who makes everything.

Ecclesiastes 11:6 In the morning sow your seed, And in the evening do not withhold your hand; For you do not know which will prosper, Either this or that, Or whether both alike [will be] good.

Ecclesiastes 11:7 Truly the light is sweet, And [it is] pleasant for the eyes to behold the sun;

Ecclesiastes 11:8 But if a man lives many years [And] rejoices in them all, Yet let him remember the days of darkness, For they will be many. All that is coming [is] vanity.

Ecclesiastes 11:9 Rejoice, O young man, in your youth, And let your heart cheer you in the days of your youth; Walk in the ways of your heart, And in the sight of your eyes; But know that for all these God will bring you into judgment.

Ecclesiastes 11:10 Therefore remove sorrow from your heart, And put away evil from your flesh, For childhood and youth [are] vanity.

Ecclesiastes 12:1 Remember now your Creator in the days of your youth, Before the difficult days come, And the years draw near when you say, “I have no pleasure in them”:

Ecclesiastes 12:2 While the sun and the light, The moon and the stars, Are not darkened, And the clouds do not return after the rain;

Ecclesiastes 12:3 In the day when the keepers of the house tremble, And the strong men bow down; When the grinders cease because they are few, And those that look through the windows grow dim;

Ecclesiastes 12:4 When the doors are shut in the streets, And the sound of grinding is low; When one rises up at the sound of a bird, And all the daughters of music are brought low;

Ecclesiastes 12:5 Also they are afraid of height, And of terrors in the way; When the almond tree blossoms, The grasshopper is a burden, And desire fails. For man goes to his eternal home, And the mourners go about the streets.

Ecclesiastes 12:6 [Remember your Creator] before the silver cord is loosed, Or the golden bowl is broken, Or the pitcher shattered at the fountain, Or the wheel broken at the well.

Ecclesiastes 12:7 Then the dust will return to the earth as it was, And the spirit will return to God who gave it.

Ecclesiastes 12:8 “Vanity of vanities,” says the Preacher, “All [is] vanity.”

Ecclesiastes 12:9 And moreover, because the Preacher was wise, he still taught the people knowledge; yes, he pondered and sought out [and] set in order many proverbs.

Ecclesiastes 12:10 The Preacher sought to find acceptable words; and [what was] written [was] upright—words of truth.

Ecclesiastes 12:11 The words of the wise are like goads, and the words of scholars are like well-driven nails, given by one Shepherd.

Ecclesiastes 12:12 And further, my son, be admonished by these. Of making many books [there is] no end, and much study [is] wearisome to the flesh.

Ecclesiastes 12:13 Let us hear the conclusion of the whole matter: Fear God and keep His commandments, For this is man’s all.

Ecclesiastes 12:14 For God will bring every work into judgment, Including every secret thing, Whether good or evil.

Song of Solomon

1:1 The song of songs, which [is] Solomon’s. THE SHULAMITE

Song of Solomon 1:2 Let him kiss me with the kisses of his mouth—For your love [is] better than wine.

Song of Solomon 1:3 Because of the fragrance of your good ointments, Your name [is] ointment poured forth; Therefore the virgins love you.

Song of Solomon 1:4 Draw me away! THE DAUGHTERS OF JERUSALEM We will run after you. THE SHULAMITE The king has brought me into his chambers. THE DAUGHTERS OF JERUSALEM We will be glad and rejoice in you. We will remember your love more than wine. THE SHULAMITE Rightly do they love you.

Song of Solomon 1:5 I [am] dark, but lovely, O daughters of Jerusalem, Like the tents of Kedar, Like the curtains of Solomon.

Song of Solomon 1:6 Do not look upon me, because I [am] dark, Because the sun has tanned me. My mother’s sons were angry with me; They made me the keeper of the vineyards, [But] my own vineyard I have not kept. (TO HER BELOVED)

Song of Solomon 1:7 Tell me, O you whom I love, Where you feed [your flock,] Where you make [it] rest at noon. For why should I be as one who veils herself By the flocks of your companions? THE BELOVED

Song of Solomon 1:8 If you do not know, O fairest among women, Follow in the footsteps of the flock, And feed your little goats Beside the shepherds' tents.

Song of Solomon 1:9 I have compared you, my love, To my filly among Pharaoh's chariots.

Song of Solomon 1:10 Your cheeks are lovely with ornaments, Your neck with chains [of gold.] THE DAUGHTERS OF JERUSALEM

Song of Solomon 1:11 We will make you ornaments of gold With studs of silver. THE SHULAMITE

Song of Solomon 1:12 While the king [is] at his table, My spikenard sends forth its fragrance.

Song of Solomon 1:13 A bundle of myrrh [is] my beloved to me, That lies all night between my breasts.

Song of Solomon 1:14 My beloved [is] to me a cluster of henna [blooms] In the vineyards of En Gedi. THE BELOVED

Song of Solomon 1:15 Behold, you [are] fair, my love! Behold, you [are] fair! You [have] dove's eyes. THE SHULAMITE

Song of Solomon 1:16 Behold, you [are] handsome, my beloved! Yes, pleasant! Also our bed [is] green.

Song of Solomon 1:17 The beams of our houses [are] cedar, [And] our rafters of fir.

Song of Solomon 2:1 I [am] the rose of Sharon, [And] the lily of the valleys. THE BELOVED

Song of Solomon 2:2 Like a lily among thorns, So is my love among the daughters. THE SHULAMITE

Song of Solomon 2:3 Like an apple tree among the trees of the woods, So [is] my beloved among the sons. I sat down in his shade with great delight, And his fruit [was] sweet to my taste. THE SHULAMITE TO THE DAUGHTERS OF JERUSALEM

Song of Solomon 2:4 He brought me to the banqueting house, And his banner over me [was] love.

Song of Solomon 2:5 Sustain me with cakes of raisins, Refresh me with apples, For I [am] lovesick.

Song of Solomon 2:6 His left hand [is] under my head, And his right hand embraces me.

Song of Solomon 2:7 I charge you, O daughters of Jerusalem, By the gazelles or by the does of the field, Do not stir up nor awaken love Until it pleases. THE SHULAMITE

Song of Solomon 2:8 The voice of my beloved! Behold, he comes Leaping upon the mountains, Skipping upon the hills.

Song of Solomon 2:9 My beloved is like a gazelle or a young stag. Behold, he stands behind our wall; He is looking through the windows, Gazing through the lattice.

Song of Solomon 2:10 My beloved spoke, and said to me: “Rise up, my love, my fair one, And come away.

Song of Solomon 2:11 For lo, the winter is past, The rain is over [and] gone.

Song of Solomon 2:12 The flowers appear on the earth; The time of singing has come, And the voice of the turtledove Is heard in our land.

Song of Solomon 2:13 The fig tree puts forth her green figs, And the vines [with] the tender grapes Give a good smell. Rise up, my love, my fair one, And come away!

Song of Solomon 2:14 “O my dove, in the clefts of the rock, In the secret [places] of the cliff, Let me see your face, Let me hear your voice; For your voice [is] sweet, And your face [is] lovely.” HER BROTHERS

Song of Solomon 2:15 Catch us the foxes, The little foxes that spoil the vines, For our vines [have] tender grapes. THE SHULAMITE

Song of Solomon 2:16 My beloved [is] mine, and I [am] his. He feeds [his flock] among the lilies. (TO HER BELOVED)

Song of Solomon 2:17 Until the day breaks And the shadows flee away, Turn, my beloved, And be like a gazelle Or a young stag Upon the mountains of Bether. THE SHULAMITE

Song of Solomon 3:1 By night on my bed I sought the one I love; I sought him, but I did not find him.

Song of Solomon 3:2 “I will rise now,” [I said,] “And go about the city; In the streets and in the squares I will seek the one I love.” I sought him, but I did not find him.

Song of Solomon 3:3 The watchmen who go about the city found me; [I said,] “Have you seen the one I love?”

Song of Solomon 3:4 Scarcely had I passed by them, When I found the one I love. I held him and would not let him go, Until I had brought him to the house of my mother, And into the chamber of her who conceived me.

Song of Solomon 3:5 I charge you, O daughters of Jerusalem, By the gazelles or by the does of the field, Do not stir up nor awaken love Until it pleases. THE SHULAMITE

Song of Solomon 3:6 Who [is] this coming out of the wilderness Like pillars of smoke, Perfumed with myrrh and frankincense, With all the merchant’s fragrant powders?

Song of Solomon 3:7 Behold, it [is] Solomon's couch, [With] sixty valiant men around it, Of the valiant of Israel.

Song of Solomon 3:8 They all hold swords, [Being] expert in war. Every man [has] his sword on his thigh Because of fear in the night.

Song of Solomon 3:9 Of the wood of Lebanon Solomon the King Made himself a palanquin:

Song of Solomon 3:10 He made its pillars [of] silver, Its support [of] gold, Its seat [of] purple, Its interior paved [with] love By the daughters of Jerusalem.

Song of Solomon 3:11 Go forth, O daughters of Zion, And see King Solomon with the crown With which his mother crowned him On the day of his wedding, The day of the gladness of his heart. THE BELOVED

Song of Solomon 4:1 Behold, you [are] fair, my love! Behold, you [are] fair! You [have] dove's eyes behind your veil. Your hair [is] like a flock of goats, Going down from Mount Gilead.

Song of Solomon 4:2 Your teeth [are] like a flock of shorn [sheep] Which have come up from the washing, Every one of which bears twins, And none [is] barren among them.

Song of Solomon 4:3 Your lips [are] like a strand of scarlet, And your mouth is lovely. Your temples behind your veil [Are] like a piece of pomegranate.

Song of Solomon 4:4 Your neck [is] like the tower of David, Built for an armory, On which hang a thousand bucklers, All shields of mighty men.

Song of Solomon 4:5 Your two breasts [are] like two fawns, Twins of a gazelle, Which feed among the lilies.

Song of Solomon 4:6 Until the day breaks And the shadows flee away, I will go my way to the mountain of myrrh And to the hill of frankincense.

Song of Solomon 4:7 You [are] all fair, my love, And [there is] no spot in you.

Song of Solomon 4:8 Come with me from Lebanon, [my] spouse, With me from Lebanon. Look from the top of Amana, From the top of Senir and Hermon, From the lions' dens, From the mountains of the leopards.

Song of Solomon 4:9 You have ravished my heart, My sister, [my] spouse; You have ravished my heart With one [look] of your eyes, With one link of your necklace.

Song of Solomon 4:10 How fair is your love, My sister, [my] spouse! How much better than wine is your love, And the scent of your perfumes Than all spices!

Song of Solomon 4:11 Your lips, O [my] spouse, Drip as the honeycomb; Honey and milk [are] under your tongue; And the fragrance of your garments [Is] like the fragrance of Lebanon.

Song of Solomon 4:12 A garden enclosed [Is] my sister, [my] spouse, A spring shut up, A fountain sealed.

Song of Solomon 4:13 Your plants [are] an orchard of pomegranates With pleasant fruits, Fragrant henna with spikenard,

Song of Solomon 4:14 Spikenard and saffron, Calamus and cinnamon, With all trees of frankincense, Myrrh and aloes, With all the chief spices—

Song of Solomon 4:15 A fountain of gardens, A well of living waters, And streams from Lebanon. THE SHULAMITE

Song of Solomon 4:16 Awake, O north [wind,] And come, O south! Blow upon my garden, [That] its spices may flow out. Let my beloved come to his garden And eat its pleasant fruits. THE BELOVED

Song of Solomon 5:1 I have come to my garden, my sister, [my] spouse; I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk. (TO HIS FRIENDS) Eat, O friends! Drink, yes, drink deeply, O beloved ones! THE SHULAMITE

Song of Solomon 5:2 I sleep, but my heart is awake; [It is] the voice of my beloved! He knocks, [saying,] “Open for me, my sister, my love, My dove, my perfect one; For my head is covered with dew, My locks with the drops of the night.”

Song of Solomon 5:3 I have taken off my robe; How can I put it on [again?] I have washed my feet; How can I defile them?

Song of Solomon 5:4 My beloved put his hand By the latch [of the door,] And my heart yearned for him.

Song of Solomon 5:5 I arose to open for my beloved, And my hands dripped [with] myrrh, My fingers with liquid myrrh, On the handles of the lock.

Song of Solomon 5:6 I opened for my beloved, But my beloved had turned away [and] was gone. My heart leaped up when he spoke. I sought him, but I could not find him; I called him, but he gave me no answer.

Song of Solomon 5:7 The watchmen who went about the city found me. They struck me, they wounded me; The keepers of the walls Took my veil away from me.

Song of Solomon 5:8 I charge you, O daughters of Jerusalem, If you find my beloved, That you tell him I [am] lovesick! THE DAUGHTERS OF JERUSALEM

Song of Solomon 5:9 What [is] your beloved More than [another] beloved, O fairest among women? What [is] your beloved More than [another] beloved, That you so charge us? THE SHULAMITE

Song of Solomon 5:10 My beloved [is] white and ruddy, Chief among ten thousand.

Song of Solomon 5:11 His head [is like] the finest gold; His locks [are] wavy, [And] black as a raven.

Song of Solomon 5:12 His eyes [are] like doves By the rivers of waters, Washed with milk, [And] fitly set.

Song of Solomon 5:13 His cheeks [are] like a bed of spices, Banks of scented herbs. His lips [are] lilies, Dripping liquid myrrh.

Song of Solomon 5:14 His hands [are] rods of gold Set with beryl. His body [is] carved ivory Inlaid [with] sapphires.

Song of Solomon 5:15 His legs [are] pillars of marble Set on bases of fine gold. His countenance [is] like Lebanon, Excellent as the cedars.

Song of Solomon 5:16 His mouth [is] most sweet, Yes, he [is] altogether lovely. This [is] my beloved, And this [is] my friend, O daughters of Jerusalem! THE DAUGHTERS OF JERUSALEM

Song of Solomon 6:1 Where has your beloved gone, O fairest among women? Where has your beloved turned aside, That we may seek him with you? THE SHULAMITE

Song of Solomon 6:2 My beloved has gone to his garden, To the beds of spices, To feed [his flock] in the gardens, And to gather lilies.

Song of Solomon 6:3 I [am] my beloved’s, And my beloved [is] mine. He feeds [his flock] among the lilies. THE BELOVED

Song of Solomon 6:4 O my love, you [are as] beautiful as Tirzah, Lovely as Jerusalem, Awesome as [an army] with banners!

Song of Solomon 6:5 Turn your eyes away from me, For they have overcome me. Your hair [is] like a flock of goats Going down from Gilead.

Song of Solomon 6:6 Your teeth [are] like a flock of sheep Which have come up from the washing; Every one bears twins, And none [is] barren among them.

Song of Solomon 6:7 Like a piece of pomegranate [Are] your temples behind your veil.

Song of Solomon 6:8 There are sixty queens And eighty concubines, And virgins without number.

Song of Solomon 6:9 My dove, my perfect one, Is the only one, The only one of her mother, The favorite of the one who bore her. The daughters saw her And called her blessed, The queens and the concubines, And they praised her.

Song of Solomon 6:10 Who is she who looks forth as the morning, Fair as the moon, Clear as the sun, Awesome as [an army] with banners? THE SHULAMITE

Song of Solomon 6:11 I went down to the garden of nuts To see the verdure of the valley, To see whether the vine had budded [And] the pomegranates had bloomed.

Song of Solomon 6:12 Before I was even aware, My soul had made me [As] the chariots of my noble people. THE BELOVED AND HIS FRIENDS

Song of Solomon 6:13 Return, return, O Shulamite; Return, return, that we may look upon you! THE SHULAMITE What would you see in the Shulamite—As it were, the dance of the two camps? THE BELOVED

Song of Solomon 7:1 How beautiful are your feet in sandals, O prince’s daughter! The curves of your thighs [are] like jewels, The work of the hands of a skillful workman.

Song of Solomon 7:2 Your navel [is] a rounded goblet; It lacks no blended beverage. Your waist [is] a heap of wheat Set about with lilies.

Song of Solomon 7:3 Your two breasts [are] like two fawns, Twins of a gazelle.

Song of Solomon 7:4 Your neck [is] like an ivory tower, Your eyes [like] the pools in Heshbon By the gate of Bath Rabbim. Your nose [is] like the tower of Lebanon Which looks toward Damascus.

Song of Solomon 7:5 Your head [crowns] you like [Mount] Carmel, And the hair of your head [is] like purple; A king [is] held captive by [your] tresses.

Song of Solomon 7:6 How fair and how pleasant you are, O love, with your delights!

Song of Solomon 7:7 This stature of yours is like a palm tree, And your breasts [like] its clusters.

Song of Solomon 7:8 I said, “I will go up to the palm tree, I will take hold of its branches.” Let now your breasts be like clusters of the vine, The fragrance of your breath like apples,

Song of Solomon 7:9 And the roof of your mouth like the best wine. THE SHULAMITE [The wine] goes [down] smoothly for my beloved, Moving gently the lips of sleepers.

Song of Solomon 7:10 I [am] my beloved’s, And his desire [is] toward me.

Song of Solomon 7:11 Come, my beloved, Let us go forth to the field; Let us lodge in the villages.

Song of Solomon 7:12 Let us get up early to the vineyards; Let us see if the vine has budded, [Whether] the grape blossoms are open, [And] the pomegranates are in bloom. There I will give you my love.

Song of Solomon 7:13 The mandrakes give off a fragrance, And at our gates [are] pleasant [fruits,] All manner, new and old, Which I have laid up for you, my beloved.

Song of Solomon 8:1 Oh, that you were like my brother, Who nursed at my mother's breasts! [If] I should find you outside, I would kiss you; I would not be despised.

Song of Solomon 8:2 I would lead you [and] bring you Into the house of my mother, She [who] used to instruct me. I would cause you to drink of spiced wine, Of the juice of my pomegranate. (TO THE DAUGHTERS OF JERUSALEM)

Song of Solomon 8:3 His left hand [is] under my head, And his right hand embraces me.

Song of Solomon 8:4 I charge you, O daughters of Jerusalem, Do not stir up nor awaken love Until it pleases. A RELATIVE

Song of Solomon 8:5 Who [is] this coming up from the wilderness, Leaning upon her beloved? I awakened you under the apple tree. There your mother brought you forth; There she [who] bore you brought [you] forth. THE SHULAMITE TO HER BELOVED

Song of Solomon 8:6 Set me as a seal upon your heart, As a seal upon your arm; For love [is as] strong as death, Jealousy [as] cruel as the grave; Its flames [are] flames of fire, A most vehement flame.

Song of Solomon 8:7 Many waters cannot quench love, Nor can the floods drown it. If a man would give for love All the wealth of his house, It would be utterly despised. THE SHULAMITE's BROTHERS

Song of Solomon 8:8 We have a little sister, And she has no breasts. What shall we do for our sister In the day when she is spoken for?

Song of Solomon 8:9 If she [is] a wall, We will build upon her A battlement of silver; And if she [is] a door, We will enclose her With boards of cedar. THE SHULAMITE

Song of Solomon 8:10 I [am] a wall, And my breasts like towers; Then I became in his eyes As one who found peace.

Song of Solomon 8:11 Solomon had a vineyard at Baal Hamon; He leased the vineyard to keepers; Everyone was to bring for its fruit A thousand silver coins. (TO SOLOMON)

Song of Solomon 8:12 My own vineyard [is] before me. You, O Solomon, [may have] a thousand, And those who tend its fruit two hundred. THE BELOVED

Song of Solomon 8:13 You who dwell in the gardens, The companions listen for your voice—Let me hear it! THE SHULAMITE

Song of Solomon 8:14 Make haste, my beloved, And be like a gazelle Or a young stag On the mountains of spices.

Isaiah

1:1 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

Isaiah 1:2 Hear, O heavens, and give ear, O earth! For the LORD has spoken: “I have nourished and brought up children, And they have rebelled against Me;

Isaiah 1:3 The ox knows its owner And the donkey its master’s crib; [But] Israel does not know, My people do not consider.”

Isaiah 1:4 Alas, sinful nation, A people laden with iniquity, A brood of evildoers, Children who are corrupters! They have forsaken the LORD, They have provoked to anger The Holy One of Israel, They have turned away backward.

Isaiah 1:5 Why should you be stricken again? You will revolt more and more. The whole head is sick, And the whole heart faints.

Isaiah 1:6 From the sole of the foot even to the head, [There is] no soundness in it, [But] wounds and bruises and putrefying sores; They have not been closed or bound up, Or soothed with ointment.

Isaiah 1:7 Your country [is] desolate, Your cities [are] burned with fire; Strangers devour your land in your presence; And [it is] desolate, as overthrown by strangers.

Isaiah 1:8 So the daughter of Zion is left as a booth in a vineyard, As a hut in a garden of cucumbers, As a besieged city.

Isaiah 1:9 Unless the LORD of hosts Had left to us a very small remnant, We would have become like Sodom, We would have been made like Gomorrah.

Isaiah 1:10 Hear the word of the LORD, You rulers of Sodom; Give ear to the law of our God, You people of Gomorrah:

Isaiah 1:11 “To what purpose [is] the multitude of your sacrifices to Me?” Says the LORD. “I have had enough of burnt offerings of rams And the fat of fed cattle. I do not delight in the blood of bulls, Or of lambs or goats.

Isaiah 1:12 “When you come to appear before Me, Who has required this from your hand, To trample My courts?

Isaiah 1:13 Bring no more futile sacrifices; Incense is an abomination to Me. The New Moons, the Sabbaths, and the calling of assemblies—I cannot endure iniquity and the sacred meeting.

Isaiah 1:14 Your New Moons and your appointed feasts My soul hates; They are a trouble to Me, I am weary of bearing [them.]

Isaiah 1:15 When you spread out your hands, I will hide My eyes from you; Even though you make many prayers, I will not hear. Your hands are full of blood.

Isaiah 1:16 “Wash yourselves, make yourselves clean; Put away the evil of your doings from before My eyes. Cease to do evil,

Isaiah 1:17 Learn to do good; Seek justice, Rebuke the oppressor; Defend the fatherless, Plead for the widow.

Isaiah 1:18 “ Come now, and let us reason together,” Says the LORD, “Though your sins are like scarlet, They shall be as white as snow; Though they are red like crimson, They shall be as wool.

Isaiah 1:19 If you are willing and obedient, You shall eat the good of the land;

Isaiah 1:20 But if you refuse and rebel, You shall be devoured by the sword”; For the mouth of the LORD has spoken.

Isaiah 1:21 How the faithful city has become a harlot! It was full of justice; Righteousness lodged in it, But now murderers.

Isaiah 1:22 Your silver has become dross, Your wine mixed with water.

Isaiah 1:23 Your princes [are] rebellious, And companions of thieves; Everyone loves bribes, And follows after rewards. They do not defend the fatherless, Nor does the cause of the widow come before them.

Isaiah 1:24 Therefore the Lord says, The LORD of hosts, the Mighty One of Israel, “Ah, I will rid Myself of My adversaries, And take vengeance on My enemies.

Isaiah 1:25 I will turn My hand against you, And thoroughly purge away your dross, And take away all your alloy.

Isaiah 1:26 I will restore your judges as at the first, And your counselors as at the beginning. Afterward you shall be called the city of righteousness, the faithful city.”

Isaiah 1:27 Zion shall be redeemed with justice, And her penitents with righteousness.

Isaiah 1:28 The destruction of transgressors and of sinners [shall be] together, And those who forsake the LORD shall be consumed.

Isaiah 1:29 For they shall be ashamed of the terebinth trees Which you have desired; And you shall be embarrassed because of the gardens Which you have chosen.

Isaiah 1:30 For you shall be as a terebinth whose leaf fades, And as a garden that has no water.

Isaiah 1:31 The strong shall be as tinder, And the work of it as a spark; Both will burn together, And no one shall quench [them.]

Isaiah 2:1 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

Isaiah 2:2 Now it shall come to pass in the latter days [That] the mountain of the LORD’s house Shall be established on the top of the mountains, And shall be exalted above the hills; And all nations shall flow to it.

Isaiah 2:3 Many people shall come and say, “Come, and let us go up to the mountain of the LORD, To the house of the God of Jacob; He will teach us His ways, And we shall walk in His paths.” For out of Zion shall go forth the law, And the word of the LORD from Jerusalem.

Isaiah 2:4 He shall judge between the nations, And rebuke many people; They shall beat their swords into plowshares, And their spears into pruning hooks; Nation shall not lift up sword against nation, Neither shall they learn war anymore.

Isaiah 2:5 O house of Jacob, come and let us walk In the light of the LORD.

Isaiah 2:6 For You have forsaken Your people, the house of Jacob, Because they are filled with eastern ways; They [are] soothsayers like the Philistines, And they are pleased with the children of foreigners.

Isaiah 2:7 Their land is also full of silver and gold, And there is no end to their treasures; Their land is also full of horses, And there is no end to their chariots.

Isaiah 2:8 Their land is also full of idols; They worship the work of their own hands, That which their own fingers have made.

Isaiah 2:9 People bow down, And each man humbles himself; Therefore do not forgive them.

Isaiah 2:10 Enter into the rock, and hide in the dust, From the terror of the LORD And the glory of His majesty.

Isaiah 2:11 The lofty looks of man shall be humbled, The haughtiness of men shall be bowed down, And the LORD alone shall be exalted in that day.

Isaiah 2:12 For the day of the LORD of hosts [Shall come] upon everything proud and lofty, Upon everything lifted up—And it shall be brought low—

Isaiah 2:13 Upon all the cedars of Lebanon [that are] high and lifted up, And upon all the oaks of Bashan;

Isaiah 2:14 Upon all the high mountains, And upon all the hills [that are] lifted up;

Isaiah 2:15 Upon every high tower, And upon every fortified wall;

Isaiah 2:16 Upon all the ships of Tarshish, And upon all the beautiful sloops.

Isaiah 2:17 The loftiness of man shall be bowed down, And the haughtiness of men shall be brought low; The LORD alone will be exalted in that day,

Isaiah 2:18 But the idols He shall utterly abolish.

Isaiah 2:19 They shall go into the holes of the rocks, And into the caves of the earth, From the terror of the LORD And the glory of His majesty, When He arises to shake the earth mightily.

Isaiah 2:20 In that day a man will cast away his idols of silver And his idols of gold, Which they made, [each] for himself to worship, To the moles and bats,

Isaiah 2:21 To go into the clefts of the rocks, And into the crags of the rugged rocks, From the terror of the LORD And the glory of His majesty, When He arises to shake the earth mightily.

Isaiah 2:22 Sever yourselves from such a man, Whose breath [is] in his nostrils; For of what account is he?

Isaiah 3:1 For behold, the Lord, the LORD of hosts, Takes away from Jerusalem and from Judah The stock and the store, The whole supply of bread and the whole supply of water;

Isaiah 3:2 The mighty man and the man of war, The judge and the prophet, And the diviner and the elder;

Isaiah 3:3 The captain of fifty and the honorable man, The counselor and the skillful artisan, And the expert enchanter.

Isaiah 3:4 “I will give children [to be] their princes, And babes shall rule over them.

Isaiah 3:5 The people will be oppressed, Every one by another and every one by his neighbor; The child will be insolent toward the elder, And the base toward the honorable.”

Isaiah 3:6 When a man takes hold of his brother In the house of his father, [saying,] “You have clothing; You be our ruler, And [let] these ruins [be] under your power,”

Isaiah 3:7 In that day he will protest, saying, “I cannot cure [your] ills, For in my house [is] neither food nor clothing; Do not make me a ruler of the people.”

Isaiah 3:8 For Jerusalem stumbled, And Judah is fallen, Because their tongue and their doings [Are] against the LORD, To provoke the eyes of His glory.

Isaiah 3:9 The look on their countenance witnesses against them, And they declare their sin as Sodom; They do not hide [it.] Woe to their soul! For they have brought evil upon themselves.

Isaiah 3:10 “ Say to the righteous that [it shall be] well [with them,] For they shall eat the fruit of their doings.

Isaiah 3:11 Woe to the wicked! [It shall be] ill [with him,] For the reward of his hands shall be given him.

Isaiah 3:12 [As for] My people, children [are] their oppressors, And women rule over them. O My people! Those who lead you cause [you] to err, And destroy the way of your paths.”

Isaiah 3:13 The LORD stands up to plead, And stands to judge the people.

Isaiah 3:14 The LORD will enter into judgment With the elders of His people And His princes: “For you have eaten up the vineyard; The plunder of the poor [is] in your houses.

Isaiah 3:15 What do you mean by crushing My people And grinding the faces of the poor?” Says the Lord GOD of hosts.

Isaiah 3:16 Moreover the LORD says: “Because the daughters of Zion are haughty, And walk with outstretched necks And wanton eyes, Walking and mincing [as] they go, Making a jingling with their feet,

Isaiah 3:17 Therefore the Lord will strike with a scab The crown of the head of the daughters of Zion, And the LORD will uncover their secret parts.”

Isaiah 3:18 In that day the Lord will take away the finery: The jingling anklets, the scarves, and the crescents;

Isaiah 3:19 The pendants, the bracelets, and the veils;

Isaiah 3:20 The headdresses, the leg ornaments, and the headbands; The perfume boxes, the charms,

Isaiah 3:21 and the rings; The nose jewels,

Isaiah 3:22 the festal apparel, and the mantles; The outer garments, the purses,

Isaiah 3:23 and the mirrors; The fine linen, the turbans, and the robes.

Isaiah 3:24 And so it shall be: Instead of a sweet smell there will be a stench; Instead of a sash, a rope; Instead of well-set hair, baldness; Instead of a rich robe, a girding of sackcloth; And branding instead of beauty.

Isaiah 3:25 Your men shall fall by the sword, And your mighty in the war.

Isaiah 3:26 Her gates shall lament and mourn, And she [being] desolate shall sit on the ground.

Isaiah 4:1 And in that day seven women shall take hold of one man, saying, “We will eat our own food and wear our own apparel; Only let us be called by your name, To take away our reproach.”

Isaiah 4:2 In that day the Branch of the LORD shall be beautiful and glorious; And the fruit of the earth [shall be] excellent and appealing For those of Israel who have escaped.

Isaiah 4:3 And it shall come to pass that [he who is] left in Zion and remains in Jerusalem will be called holy—everyone who is recorded among the living in Jerusalem.

Isaiah 4:4 When the Lord has washed away the filth of the daughters of Zion, and purged the blood of Jerusalem from her midst, by the spirit of judgment and by the spirit of burning,

Isaiah 4:5 then the LORD will create above every dwelling place of Mount Zion, and above her assemblies, a cloud and smoke by day and the shining of a flaming fire by night. For over all the glory there [will be] a covering.

Isaiah 4:6 And there will be a tabernacle for shade in the daytime from the heat, for a place of refuge, and for a shelter from storm and rain.

Isaiah 5:1 Now let me sing to my Well-beloved A song of my Beloved regarding His vineyard: My Well-beloved has a vineyard On a very fruitful hill.

Isaiah 5:2 He dug it up and cleared out its stones, And planted it with the choicest vine. He built a tower in its midst, And also made a winepress in it; So He expected [it] to bring forth [good] grapes, But it brought forth wild grapes.

Isaiah 5:3 " And now, O inhabitants of Jerusalem and men of Judah, Judge, please, between Me and My vineyard.

Isaiah 5:4 What more could have been done to My vineyard That I have not done in it? Why then, when I expected [it] to bring forth [good] grapes, Did it bring forth wild grapes?

Isaiah 5:5 And now, please let Me tell you what I will do to My vineyard: I will take away its hedge, and it shall be burned; [And] break down its wall, and it shall be trampled down.

Isaiah 5:6 I will lay it waste; It shall not be pruned or dug, But there shall come up briers and thorns. I will also command the clouds That they rain no rain on it."

Isaiah 5:7 For the vineyard of the LORD of hosts [is] the house of Israel, And the men of Judah are His pleasant plant. He looked for justice, but behold, oppression; For righteousness, but behold, a cry [for help.]

Isaiah 5:8 Woe to those who join house to house; They add field to field, Till [there is] no place Where they may dwell alone in the midst of the land!

Isaiah 5:9 In my hearing the LORD of hosts [said,] "Truly, many houses shall be desolate, Great and beautiful ones, without inhabitant.

Isaiah 5:10 For ten acres of vineyard shall yield one bath, And a homer of seed shall yield one ephah."

Isaiah 5:11 Woe to those who rise early in the morning, [That] they may follow intoxicating drink; Who continue until night, [till] wine inflames them!

Isaiah 5:12 The harp and the strings, The tambourine and flute, And wine are in their feasts; But they do not regard the work of the LORD, Nor consider the operation of His hands.

Isaiah 5:13 Therefore my people have gone into captivity, Because [they have] no knowledge; Their honorable men [are] famished, And their multitude dried up with thirst.

Isaiah 5:14 Therefore Sheol has enlarged itself And opened its mouth beyond measure; Their glory and their multitude and their pomp, And he who is jubilant, shall descend into it.

Isaiah 5:15 People shall be brought down, Each man shall be humbled, And the eyes of the lofty shall be humbled.

Isaiah 5:16 But the LORD of hosts shall be exalted in judgment, And God who is holy shall be hallowed in righteousness.

Isaiah 5:17 Then the lambs shall feed in their pasture, And in the waste places of the fat ones strangers shall eat.

Isaiah 5:18 Woe to those who draw iniquity with cords of vanity, And sin as if with a cart rope;

Isaiah 5:19 That say, "Let Him make speed [and] hasten His work, That we may see [it;] And let the counsel of the Holy One of Israel draw near and come, That we may know [it."]

Isaiah 5:20 Woe to those who call evil good, and good evil; Who put darkness for light, and light for darkness; Who put bitter for sweet, and sweet for bitter!

Isaiah 5:21 Woe to [those who are] wise in their own eyes, And prudent in their own sight!

Isaiah 5:22 Woe to men mighty at drinking wine, Woe to men valiant for mixing intoxicating drink,

Isaiah 5:23 Who justify the wicked for a bribe, And take away justice from the righteous man!

Isaiah 5:24 Therefore, as the fire devours the stubble, And the flame consumes the chaff, [So] their root will be as rottenness, And their blossom will ascend like dust; Because they have rejected the law of the LORD of hosts, And despised the word of the Holy One of Israel.

Isaiah 5:25 Therefore the anger of the LORD is aroused against His people; He has stretched out His hand against them And stricken them, And the hills trembled. Their carcasses [were] as refuse in the midst of the streets. For all this His anger is not turned away, But His hand [is] stretched out still.

Isaiah 5:26 He will lift up a banner to the nations from afar, And will whistle to them from the end of the earth; Surely they shall come with speed, swiftly.

Isaiah 5:27 No one will be weary or stumble among them, No one will slumber or sleep; Nor will the belt on their loins be loosed, Nor the strap of their sandals be broken;

Isaiah 5:28 Whose arrows [are] sharp, And all their bows bent; Their horses' hooves will seem like flint, And their wheels like a whirlwind.

Isaiah 5:29 Their roaring [will be] like a lion, They will roar like young lions; Yes, they will roar And lay hold of the prey; They will carry [it] away safely, And no one will deliver.

Isaiah 5:30 In that day they will roar against them Like the roaring of the sea. And if [one] looks to the land, Behold, darkness [and] sorrow; And the light is darkened by the clouds.

Isaiah 6:1 In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His [robe] filled the temple.

Isaiah 6:2 Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew.

Isaiah 6:3 And one cried to another and said: "Holy, holy, holy [is] the LORD of hosts; The whole earth [is] full of His glory!"

Isaiah 6:4 And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke.

Isaiah 6:5 So I said: "Woe [is] me, for I am undone! Because I [am] a man of unclean lips, And I dwell in the midst of a people of unclean lips; For my eyes have seen the King, The LORD of hosts."

Isaiah 6:6 Then one of the seraphim flew to me, having in his hand a live coal [which] he had taken with the tongs from the altar.

Isaiah 6:7 And he touched my mouth [with it,] and said: "Behold, this has touched your lips; Your iniquity is taken away, And your sin purged."

Isaiah 6:8 Also I heard the voice of the Lord, saying: "Whom shall I send, And who will go for Us?" Then I said, "Here [am] I! Send me."

Isaiah 6:9 And He said, "Go, and tell this people: 'Keep on hearing, but do not understand; Keep on seeing, but do not perceive.'

Isaiah 6:10 "Make the heart of this people dull, And their ears heavy, And shut their eyes; Lest they see with their eyes, And hear with their ears, And understand with their heart, And return and be healed."

Isaiah 6:11 Then I said, "Lord, how long?" And He answered: "Until the cities are laid waste and without inhabitant, The houses are without a man, The land is utterly desolate,

Isaiah 6:12 The LORD has removed men far away, And the forsaken places [are] many in the midst of the land.

Isaiah 6:13 But yet a tenth [will be] in it, And will return and be for consuming, As a terebinth tree or as an oak, Whose stump [remains] when it is cut down. So the holy seed [shall be] its stump."

Isaiah 7:1 Now it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin king of Syria and Pekah the son of Remaliah, king of Israel, went up to Jerusalem to [make] war against it, but could not prevail against it.

Isaiah 7:2 And it was told to the house of David, saying, “Syria’s forces are deployed in Ephraim.” So his heart and the heart of his people were moved as the trees of the woods are moved with the wind.

Isaiah 7:3 Then the LORD said to Isaiah, “Go out now to meet Ahaz, you and Shear-Jashub your son, at the end of the aqueduct from the upper pool, on the highway to the Fuller’s Field,

Isaiah 7:4 “and say to him: ‘Take heed, and be quiet; do not fear or be fainthearted for these two stubs of smoking firebrands, for the fierce anger of Rezin and Syria, and the son of Remaliah.

Isaiah 7:5 ‘Because Syria, Ephraim, and the son of Remaliah have plotted evil against you, saying,

Isaiah 7:6 “Let us go up against Judah and trouble it, and let us make a gap in its wall for ourselves, and set a king over them, the son of Tabel”—

Isaiah 7:7 ‘thus says the Lord GOD: “It shall not stand, Nor shall it come to pass.

Isaiah 7:8 For the head of Syria [is] Damascus, And the head of Damascus [is] Rezin. Within sixty-five years Ephraim will be broken, [So that it will] not [be] a people.

Isaiah 7:9 The head of Ephraim [is] Samaria, And the head of Samaria [is] Remaliah’s son. If you will not believe, Surely you shall not be established.” ‘ “

Isaiah 7:10 Moreover the LORD spoke again to Ahaz, saying,

Isaiah 7:11 “Ask a sign for yourself from the LORD your God; ask it either in the depth or in the height above.”

Isaiah 7:12 But Ahaz said, “I will not ask, nor will I test the LORD!”

Isaiah 7:13 Then he said, “Hear now, O house of David! [Is it] a small thing for you to weary men, but will you weary my God also?

Isaiah 7:14 “Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.

Isaiah 7:15 “Curds and honey He shall eat, that He may know to refuse the evil and choose the good.

Isaiah 7:16 “For before the Child shall know to refuse the evil and choose the good, the land that you dread will be forsaken by both her kings.

Isaiah 7:17 “The LORD will bring the king of Assyria upon you and your people and your father’s house—days that have not come since the day that Ephraim departed from Judah.”

Isaiah 7:18 And it shall come to pass in that day [That] the LORD will whistle for the fly That [is] in the farthest part of the rivers of Egypt, And for the bee that [is] in the land of Assyria.

Isaiah 7:19 They will come, and all of them will rest In the desolate valleys and in the clefts of the rocks, And on all thorns and in all pastures.

Isaiah 7:20 In the same day the Lord will shave with a hired razor, With those from beyond the River, with the king of Assyria, The head and the hair of the legs, And will also remove the beard.

Isaiah 7:21 It shall be in that day [That] a man will keep alive a young cow and two sheep;

Isaiah 7:22 So it shall be, from the abundance of milk they give, That he will eat curds; For curds and honey everyone will eat who is left in the land.

Isaiah 7:23 It shall happen in that day, [That] wherever there could be a thousand vines [Worth] a thousand [shekels] of silver, It will be for briers and thorns.

Isaiah 7:24 With arrows and bows men will come there, Because all the land will become briers and thorns.

Isaiah 7:25 And to any hill which could be dug with the hoe, You will not go there for fear of briers and thorns; But it will become a range for oxen And a place for sheep to roam.

Isaiah 8:1 Moreover the LORD said to me, “Take a large scroll, and write on it with a man’s pen concerning Maher-Shalal-Hash-Baz.

Isaiah 8:2 “And I will take for Myself faithful witnesses to record, Uriah the priest and Zechariah the son of Jeberechiah.”

Isaiah 8:3 Then I went to the prophetess, and she conceived and bore a son. Then the LORD said to me, “Call his name Maher-Shalal-Hash-Baz;

Isaiah 8:4 “for before the child shall have knowledge to cry ‘My father’ and ‘My mother,’ the riches of Damascus and the spoil of Samaria will be taken away before the king of Assyria.”

Isaiah 8:5 The LORD also spoke to me again, saying:

Isaiah 8:6 “Inasmuch as these people refused The waters of Shiloah that flow softly, And rejoice in Rezin and in Remaliah’s son;

Isaiah 8:7 Now therefore, behold, the Lord brings up over them The waters of the River, strong and mighty—The king of Assyria and all his glory; He will go up over all his channels And go over all his banks.

Isaiah 8:8 He will pass through Judah, He will overflow and pass over, He will reach up to the neck; And the stretching out of his wings Will fill the breadth of Your land, O Immanuel.

Isaiah 8:9 " Be shattered, O you peoples, and be broken in pieces! Give ear, all you from far countries. Gird yourselves, but be broken in pieces; Gird yourselves, but be broken in pieces.

Isaiah 8:10 Take counsel together, but it will come to nothing; Speak the word, but it will not stand, For God [is] with us."

Isaiah 8:11 For the LORD spoke thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying:

Isaiah 8:12 "Do not say, 'A conspiracy,' Concerning all that this people call a conspiracy, Nor be afraid of their threats, nor be troubled.

Isaiah 8:13 The LORD of hosts, Him you shall hallow; [Let] Him [be] your fear, And [let] Him [be] your dread.

Isaiah 8:14 He will be as a sanctuary, But a stone of stumbling and a rock of offense To both the houses of Israel, As a trap and a snare to the inhabitants of Jerusalem.

Isaiah 8:15 And many among them shall stumble; They shall fall and be broken, Be snared and taken."

Isaiah 8:16 Bind up the testimony, Seal the law among my disciples.

Isaiah 8:17 And I will wait on the LORD, Who hides His face from the house of Jacob; And I will hope in Him.

Isaiah 8:18 Here am I and the children whom the LORD has given me! [We are] for signs and wonders in Israel From the LORD of hosts, Who dwells in Mount Zion.

Isaiah 8:19 And when they say to you, "Seek those who are mediums and wizards, who whisper and mutter," should not a people seek their God? [Should they seek] the dead on behalf of the living?

Isaiah 8:20 To the law and to the testimony! If they do not speak according to this word, [it is] because [there is] no light in them.

Isaiah 8:21 They will pass through it hard pressed and hungry; and it shall happen, when they are hungry, that they will be enraged and curse their king and their God, and look upward.

Isaiah 8:22 Then they will look to the earth, and see trouble and darkness, gloom of anguish; and [they will be] driven into darkness.

Isaiah 9:1 Nevertheless the gloom [will] not [be] upon her who [is] distressed, As when at first He lightly esteemed The land of Zebulun and the land of Naphtali, And afterward more heavily oppressed [her,] [By] the way of the sea, beyond the Jordan, In Galilee of the Gentiles.

Isaiah 9:2 The people who walked in darkness Have seen a great light; Those who dwelt in the land of the shadow of death, Upon them a light has shined.

Isaiah 9:3 You have multiplied the nation [And] increased its joy; They rejoice before You According to the joy of harvest, As [men] rejoice when they divide the spoil.

Isaiah 9:4 For You have broken the yoke of his burden And the staff of his shoulder, The rod of his oppressor, As in the day of Midian.

Isaiah 9:5 For every warrior’s sandal from the noisy battle, And garments rolled in blood, Will be used for burning [and] fuel of fire.

Isaiah 9:6 For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.

Isaiah 9:7 Of the increase of [His] government and peace [There will be] no end, Upon the throne of David and over His kingdom, To order it and establish it with judgment and justice From that time forward, even forever. The zeal of the LORD of hosts will perform this.

Isaiah 9:8 The LORD sent a word against Jacob, And it has fallen on Israel.

Isaiah 9:9 All the people will know—Ephraim and the inhabitant of Samaria—Who say in pride and arrogance of heart:

Isaiah 9:10 “The bricks have fallen down, But we will rebuild with hewn stones; The sycamores are cut down, But we will replace [them] with cedars.”

Isaiah 9:11 Therefore the LORD shall set up The adversaries of Rezin against him, And spur his enemies on,

Isaiah 9:12 The Syrians before and the Philistines behind; And they shall devour Israel with an open mouth. For all this His anger is not turned away, But His hand [is] stretched out still.

Isaiah 9:13 For the people do not turn to Him who strikes them, Nor do they seek the LORD of hosts.

Isaiah 9:14 Therefore the LORD will cut off head and tail from Israel, Palm branch and bulrush in one day.

Isaiah 9:15 The elder and honorable, he [is] the head; The prophet who teaches lies, he [is] the tail.

Isaiah 9:16 For the leaders of this people cause [them] to err, And [those who are] led by them are destroyed.

Isaiah 9:17 Therefore the LORD will have no joy in their young men, Nor have mercy on their fatherless and widows; For everyone [is] a hypocrite and an evildoer, And every mouth speaks folly. For all this His anger is not turned away, But His hand [is] stretched out still.

Isaiah 9:18 For wickedness burns as the fire; It shall devour the briers and thorns, And kindle in the thickets of the forest; They shall mount up [like] rising smoke.

Isaiah 9:19 Through the wrath of the LORD of hosts The land is burned up, And the people shall be as fuel for the fire; No man shall spare his brother.

Isaiah 9:20 And he shall snatch on the right hand And be hungry; He shall devour on the left hand And not be satisfied; Every man shall eat the flesh of his own arm.

Isaiah 9:21 Manasseh [shall devour] Ephraim, and Ephraim Manasseh; Together they [shall be] against Judah. For all this His anger is not turned away, But His hand [is] stretched out still.

Isaiah 10:1 "Woe to those who decree unrighteous decrees, Who write misfortune, [Which] they have prescribed

Isaiah 10:2 To rob the needy of justice, And to take what is right from the poor of My people, That widows may be their prey, And [that] they may rob the fatherless.

Isaiah 10:3 What will you do in the day of punishment, And in the desolation [which] will come from afar? To whom will you flee for help? And where will you leave your glory?

Isaiah 10:4 Without Me they shall bow down among the prisoners, And they shall fall among the slain." For all this His anger is not turned away, But His hand [is] stretched out still.

Isaiah 10:5 " Woe to Assyria, the rod of My anger And the staff in whose hand is My indignation.

Isaiah 10:6 I will send him against an ungodly nation, And against the people of My wrath I will give him charge, To seize the spoil, to take the prey, And to tread them down like the mire of the streets.

Isaiah 10:7 Yet he does not mean so, Nor does his heart think so; But [it is] in his heart to destroy, And cut off not a few nations.

Isaiah 10:8 For he says, '[Are] not my princes altogether kings?

Isaiah 10:9 [Is] not Calno like Carchemish? [Is] not Hamath like Arpad? [Is] not Samaria like Damascus?

Isaiah 10:10 As my hand has found the kingdoms of the idols, Whose carved images excelled those of Jerusalem and Samaria,

Isaiah 10:11 As I have done to Samaria and her idols, Shall I not do also to Jerusalem and her idols?' "

Isaiah 10:12 Therefore it shall come to pass, when the LORD has performed all His work on Mount Zion and on Jerusalem, [that He will say,] "I will punish the fruit of the arrogant heart of the king of Assyria, and the glory of his haughty looks."

Isaiah 10:13 For he says: "By the strength of my hand I have done [it,] And by my wisdom, for I am prudent; Also I have removed the boundaries of the people, And have robbed their treasuries; So I have put down the inhabitants like a valiant [man.]

Isaiah 10:14 My hand has found like a nest the riches of the people, And as one gathers eggs [that are] left, I have gathered all the earth; And there was no one who moved [his] wing, Nor opened [his] mouth with even a peep."

Isaiah 10:15 Shall the ax boast itself against him who chops with it? [Or] shall the saw exalt itself against him who saws with it? As if a rod could wield [itself] against those who lift it up, [Or] as if a staff could lift up, [as if it were] not wood!

Isaiah 10:16 Therefore the Lord, the Lord of hosts, Will send leanness among his fat ones; And under his glory He will kindle a burning Like the burning of a fire.

Isaiah 10:17 So the Light of Israel will be for a fire, And his Holy One for a flame; It will burn and devour His thorns and his briers in one day.

Isaiah 10:18 And it will consume the glory of his forest and of his fruitful field, Both soul and body; And they will be as when a sick man wastes away.

Isaiah 10:19 Then the rest of the trees of his forest Will be so few in number That a child may write them.

Isaiah 10:20 And it shall come to pass in that day [That] the remnant of Israel, And such as have escaped of the house of Jacob, Will never again depend on him who defeated them, But will depend on the LORD, the Holy One of Israel, in truth.

Isaiah 10:21 The remnant will return, the remnant of Jacob, To the Mighty God.

Isaiah 10:22 For though your people, O Israel, be as the sand of the sea, A remnant of them will return; The destruction decreed shall overflow with righteousness.

Isaiah 10:23 For the Lord GOD of hosts Will make a determined end In the midst of all the land.

Isaiah 10:24 Therefore thus says the Lord GOD of hosts: "O My people, who dwell in Zion, do not be afraid of the Assyrian. He shall strike you with a rod and lift up his staff against you, in the manner of Egypt.

Isaiah 10:25 "For yet a very little while and the indignation will cease, as will My anger in their destruction."

Isaiah 10:26 And the LORD of hosts will stir up a scourge for him like the slaughter of Midian at the rock of Oreb; [as] His rod was on the sea, so will He lift it up in the manner of Egypt.

Isaiah 10:27 It shall come to pass in that day [That] his burden will be taken away from your shoulder, And his yoke from your neck, And the yoke will be destroyed because of the anointing oil.

Isaiah 10:28 He has come to Aiath, He has passed Migron; At Michmash he has attended to his equipment.

Isaiah 10:29 They have gone along the ridge, They have taken up lodging at Geba. Ramah is afraid, Gibeah of Saul has fled.

Isaiah 10:30 Lift up your voice, O daughter of Gallim! Cause it to be heard as far as Laish—O poor Anathoth!

Isaiah 10:31 Madmenah has fled, The inhabitants of Gebim seek refuge.

Isaiah 10:32 As yet he will remain at Nob that day; He will shake his fist at the mount of the daughter of Zion, The hill of Jerusalem.

Isaiah 10:33 Behold, the Lord, The LORD of hosts, Will lop off the bough with terror; Those of high stature [will be] hewn down, And the haughty will be humbled.

Isaiah 10:34 He will cut down the thickets of the forest with iron, And Lebanon will fall by the Mighty One.

Isaiah 11:1 There shall come forth a Rod from the stem of Jesse, And a Branch shall grow out of his roots.

Isaiah 11:2 The Spirit of the LORD shall rest upon Him, The Spirit of wisdom and understanding, The Spirit of counsel and might, The Spirit of knowledge and of the fear of the LORD.

Isaiah 11:3 His delight [is] in the fear of the LORD, And He shall not judge by the sight of His eyes, Nor decide by the hearing of His ears;

Isaiah 11:4 But with righteousness He shall judge the poor, And decide with equity for the meek of the earth; He shall strike the earth with the rod of His mouth, And with the breath of His lips He shall slay the wicked.

Isaiah 11:5 Righteousness shall be the belt of His loins, And faithfulness the belt of His waist.

Isaiah 11:6 “ The wolf also shall dwell with the lamb, The leopard shall lie down with the young goat, The calf and the young lion and the fatling together; And a little child shall lead them.

Isaiah 11:7 The cow and the bear shall graze; Their young ones shall lie down together; And the lion shall eat straw like the ox.

Isaiah 11:8 The nursing child shall play by the cobra’s hole, And the weaned child shall put his hand in the viper’s den.

Isaiah 11:9 They shall not hurt nor destroy in all My holy mountain, For the earth shall be full of the knowledge of the LORD As the waters cover the sea.

Isaiah 11:10 “ And in that day there shall be a Root of Jesse, Who shall stand as a banner to the people; For the Gentiles shall seek Him, And His resting place shall be glorious.”

Isaiah 11:11 It shall come to pass in that day [That] the LORD shall set His hand again the second time To recover the remnant of His people who are left, From Assyria and Egypt, From Pathros and Cush, From Elam and Shinar, From Hamath and the islands of the sea.

Isaiah 11:12 He will set up a banner for the nations, And will assemble the outcasts of Israel, And gather together the dispersed of Judah From the four corners of the earth.

Isaiah 11:13 Also the envy of Ephraim shall depart, And the adversaries of Judah shall be cut off; Ephraim shall not envy Judah, And Judah shall not harass Ephraim.

Isaiah 11:14 But they shall fly down upon the shoulder of the Philistines toward the west; Together they shall plunder the people of the East; They shall lay their hand on Edom and Moab; And the people of Ammon shall obey them.

Isaiah 11:15 The LORD will utterly destroy the tongue of the Sea of Egypt; With His mighty wind He will shake His fist over the River, And strike it in the seven streams, And make [men] cross over dry-shod.

Isaiah 11:16 There will be a highway for the remnant of His people Who will be left from Assyria, As it was for Israel In the day that he came up from the land of Egypt.

Isaiah 12:1 And in that day you will say: “O LORD, I will praise You; Though You were angry with me, Your anger is turned away, and You comfort me.

Isaiah 12:2 Behold, God [is] my salvation, I will trust and not be afraid; ‘For YAH, the LORD, [is] my strength and song; He also has become my salvation.’ “

Isaiah 12:3 Therefore with joy you will draw water From the wells of salvation.

Isaiah 12:4 And in that day you will say: “Praise the LORD, call upon His name; Declare His deeds among the peoples, Make mention that His name is exalted.

Isaiah 12:5 Sing to the LORD, For He has done excellent things; This [is] known in all the earth.

Isaiah 12:6 Cry out and shout, O inhabitant of Zion, For great [is] the Holy One of Israel in your midst!”

Isaiah 13:1 The burden against Babylon which Isaiah the son of Amoz saw.

Isaiah 13:2 “Lift up a banner on the high mountain, Raise your voice to them; Wave your hand, that they may enter the gates of the nobles.

Isaiah 13:3 I have commanded My sanctified ones; I have also called My mighty ones for My anger—Those who rejoice in My exaltation.”

Isaiah 13:4 The noise of a multitude in the mountains, Like that of many people! A tumultuous noise of the kingdoms of nations gathered together! The LORD of hosts musters The army for battle.

Isaiah 13:5 They come from a far country, From the end of heaven—The LORD and His weapons of indignation, To destroy the whole land.

Isaiah 13:6 Wail, for the day of the LORD [is] at hand! It will come as destruction from the Almighty.

Isaiah 13:7 Therefore all hands will be limp, Every man's heart will melt,

Isaiah 13:8 And they will be afraid. Pangs and sorrows will take hold of [them;] They will be in pain as a woman in childbirth; They will be amazed at one another; Their faces [will be like] flames.

Isaiah 13:9 Behold, the day of the LORD comes, Cruel, with both wrath and fierce anger, To lay the land desolate; And He will destroy its sinners from it.

Isaiah 13:10 For the stars of heaven and their constellations Will not give their light; The sun will be darkened in its going forth, And the moon will not cause its light to shine.

Isaiah 13:11 "I will punish the world for [its] evil, And the wicked for their iniquity; I will halt the arrogance of the proud, And will lay low the haughtiness of the terrible.

Isaiah 13:12 I will make a mortal more rare than fine gold, A man more than the golden wedge of Ophir.

Isaiah 13:13 Therefore I will shake the heavens, And the earth will move out of her place, In the wrath of the LORD of hosts And in the day of His fierce anger.

Isaiah 13:14 It shall be as the hunted gazelle, And as a sheep that no man takes up; Every man will turn to his own people, And everyone will flee to his own land.

Isaiah 13:15 Everyone who is found will be thrust through, And everyone who is captured will fall by the sword.

Isaiah 13:16 Their children also will be dashed to pieces before their eyes; Their houses will be plundered And their wives ravished.

Isaiah 13:17 " Behold, I will stir up the Medes against them, Who will not regard silver; And [as for] gold, they will not delight in it.

Isaiah 13:18 Also [their] bows will dash the young men to pieces, And they will have no pity on the fruit of the womb; Their eye will not spare children.

Isaiah 13:19 And Babylon, the glory of kingdoms, The beauty of the Chaldeans' pride, Will be as when God overthrew Sodom and Gomorrah.

Isaiah 13:20 It will never be inhabited, Nor will it be settled from generation to generation; Nor will the Arabian pitch tents there, Nor will the shepherds make their sheepfolds there.

Isaiah 13:21 But wild beasts of the desert will lie there, And their houses will be full of owls; Ostriches will dwell there, And wild goats will caper there.

Isaiah 13:22 The hyenas will howl in their citadels, And jackals in their pleasant palaces. Her time [is] near to come, And her days will not be prolonged.”

Isaiah 14:1 For the LORD will have mercy on Jacob, and will still choose Israel, and settle them in their own land. The strangers will be joined with them, and they will cling to the house of Jacob.

Isaiah 14:2 Then people will take them and bring them to their place, and the house of Israel will possess them for servants and maids in the land of the LORD; they will take them captive whose captives they were, and rule over their oppressors.

Isaiah 14:3 It shall come to pass in the day the LORD gives you rest from your sorrow, and from your fear and the hard bondage in which you were made to serve,

Isaiah 14:4 that you will take up this proverb against the king of Babylon, and say: “How the oppressor has ceased, The golden city ceased!

Isaiah 14:5 The LORD has broken the staff of the wicked, The scepter of the rulers;

Isaiah 14:6 He who struck the people in wrath with a continual stroke, He who ruled the nations in anger, Is persecuted [and] no one hinders.

Isaiah 14:7 The whole earth is at rest [and] quiet; They break forth into singing.

Isaiah 14:8 Indeed the cypress trees rejoice over you, [And] the cedars of Lebanon, [Saying,] ‘Since you were cut down, No woodsman has come up against us.’

Isaiah 14:9 “Hell from beneath is excited about you, To meet [you] at your coming; It stirs up the dead for you, All the chief ones of the earth; It has raised up from their thrones All the kings of the nations.

Isaiah 14:10 They all shall speak and say to you: ‘Have you also become as weak as we? Have you become like us?

Isaiah 14:11 Your pomp is brought down to Sheol, [And] the sound of your stringed instruments; The maggot is spread under you, And worms cover you.’

Isaiah 14:12 “ How you are fallen from heaven, O Lucifer, son of the morning! [How] you are cut down to the ground, You who weakened the nations!

Isaiah 14:13 For you have said in your heart: ‘I will ascend into heaven, I will exalt my throne above the stars of God; I will also sit on the mount of the congregation On the farthest sides of the north;

Isaiah 14:14 I will ascend above the heights of the clouds, I will be like the Most High.’

Isaiah 14:15 Yet you shall be brought down to Sheol, To the lowest depths of the Pit.

Isaiah 14:16 “Those who see you will gaze at you, [And] consider you, [saying:] ‘[Is] this the man who made the earth tremble, Who shook kingdoms,

Isaiah 14:17 Who made the world as a wilderness And destroyed its cities, [Who] did not open the house of his prisoners?’

Isaiah 14:18 “All the kings of the nations, All of them, sleep in glory, Everyone in his own house;

Isaiah 14:19 But you are cast out of your grave Like an abominable branch, [Like] the garment of those who are slain, Thrust through with a sword, Who go down to the stones of the pit, Like a corpse trodden underfoot.

Isaiah 14:20 You will not be joined with them in burial, Because you have destroyed your land [And] slain your people. The brood of evildoers shall never be named.

Isaiah 14:21 Prepare slaughter for his children Because of the iniquity of their fathers, Lest they rise up and possess the land, And fill the face of the world with cities.”

Isaiah 14:22 “ For I will rise up against them,” says the LORD of hosts, “And cut off from Babylon the name and remnant, And offspring and posterity,” says the LORD.

Isaiah 14:23 “I will also make it a possession for the porcupine, And marshes of muddy water; I will sweep it with the broom of destruction,” says the LORD of hosts.

Isaiah 14:24 The LORD of hosts has sworn, saying, “Surely, as I have thought, so it shall come to pass, And as I have purposed, [so] it shall stand:

Isaiah 14:25 That I will break the Assyrian in My land, And on My mountains tread him underfoot. Then his yoke shall be removed from them, And his burden removed from their shoulders.

Isaiah 14:26 This [is] the purpose that is purposed against the whole earth, And this [is] the hand that is stretched out over all the nations.

Isaiah 14:27 For the LORD of hosts has purposed, And who will annul [it?] His hand [is] stretched out, And who will turn it back?”

Isaiah 14:28 This is the burden which came in the year that King Ahaz died.

Isaiah 14:29 “Do not rejoice, all you of Philistia, Because the rod that struck you is broken; For out of the serpent’s roots will come forth a viper, And its offspring [will be] a fiery flying serpent.

Isaiah 14:30 The firstborn of the poor will feed, And the needy will lie down in safety; I will kill your roots with famine, And it will slay your remnant.

Isaiah 14:31 Wail, O gate! Cry, O city! All you of Philistia [are] dissolved; For smoke will come from the north, And no one [will be] alone in his appointed times."

Isaiah 14:32 What will they answer the messengers of the nation? That the LORD has founded Zion, And the poor of His people shall take refuge in it.

Isaiah 15:1 The burden against Moab. Because in the night Ar of Moab is laid waste [And] destroyed, Because in the night Kir of Moab is laid waste [And] destroyed,

Isaiah 15:2 He has gone up to the temple and Dibon, To the high places to weep. Moab will wail over Nebo and over Medeba; On all their heads [will be] baldness, [And] every beard cut off.

Isaiah 15:3 In their streets they will clothe themselves with sackcloth; On the tops of their houses And in their streets Everyone will wail, weeping bitterly.

Isaiah 15:4 Heshbon and Elealeh will cry out, Their voice shall be heard as far as Jahaz; Therefore the armed soldiers of Moab will cry out; His life will be burdensome to him.

Isaiah 15:5 "My heart will cry out for Moab; His fugitives [shall flee] to Zoar, [Like] a three-year-old heifer. For by the Ascent of Luhith They will go up with weeping; For in the way of Horonaim They will raise up a cry of destruction,

Isaiah 15:6 For the waters of Nimrim will be desolate, For the green grass has withered away; The grass fails, there is nothing green.

Isaiah 15:7 Therefore the abundance they have gained, And what they have laid up, They will carry away to the Brook of the Willows.

Isaiah 15:8 For the cry has gone all around the borders of Moab, Its wailing to Eglaim And its wailing to Beer Elim.

Isaiah 15:9 For the waters of Dimon will be full of blood; Because I will bring more upon Dimon, Lions upon him who escapes from Moab, And on the remnant of the land."

Isaiah 16:1 Send the lamb to the ruler of the land, From Sela to the wilderness, To the mount of the daughter of Zion.

Isaiah 16:2 For it shall be as a wandering bird thrown out of the nest; [So] shall be the daughters of Moab at the fords of the Arnon.

Isaiah 16:3 "Take counsel, execute judgment; Make your shadow like the night in the middle of the day; Hide the outcasts, Do not betray him who escapes.

Isaiah 16:4 Let My outcasts dwell with you, O Moab; Be a shelter to them from the face of the spoiler. For the extortioner is at an end, Devastation ceases, The oppressors are consumed out of the land.

Isaiah 16:5 In mercy the throne will be established; And One will sit on it in truth, in the tabernacle of David, Judging and seeking justice and hastening righteousness."

Isaiah 16:6 We have heard of the pride of Moab—[He is] very proud—Of his haughtiness and his pride and his wrath; [But] his lies [shall] not [be] so.

Isaiah 16:7 Therefore Moab shall wail for Moab; Everyone shall wail. For the foundations of Kir Hareseth you shall mourn; Surely [they are] stricken.

Isaiah 16:8 For the fields of Heshbon languish, [And] the vine of Sibmah; The lords of the nations have broken down its choice plants, Which have reached to Jazer And wandered through the wilderness. Her branches are stretched out, They are gone over the sea.

Isaiah 16:9 Therefore I will bewail the vine of Sibmah, With the weeping of Jazer; I will drench you with my tears, O Heshbon and Elealeh; For battle cries have fallen Over your summer fruits and your harvest.

Isaiah 16:10 Gladness is taken away, And joy from the plentiful field; In the vineyards there will be no singing, Nor will there be shouting; No treaders will tread out wine in the presses; I have made their shouting cease.

Isaiah 16:11 Therefore my heart shall resound like a harp for Moab, And my inner being for Kir Heres.

Isaiah 16:12 And it shall come to pass, When it is seen that Moab is weary on the high place, That he will come to his sanctuary to pray; But he will not prevail.

Isaiah 16:13 This [is] the word which the LORD has spoken concerning Moab since that time.

Isaiah 16:14 But now the LORD has spoken, saying, "Within three years, as the years of a hired man, the glory of Moab will be despised with all that great multitude, and the remnant [will be] very small [and] feeble."

Isaiah 17:1 The burden against Damascus. "Behold, Damascus will cease from [being] a city, And it will be a ruinous heap.

Isaiah 17:2 The cities of Aroer [are] forsaken; They will be for flocks Which lie down, and no one will make [them] afraid.

Isaiah 17:3 The fortress also will cease from Ephraim, The kingdom from Damascus, And the remnant of Syria; They will be as the glory of the children of Israel," Says the LORD of hosts.

Isaiah 17:4 “ In that day it shall come to pass [That] the glory of Jacob will wane, And the fatness of his flesh grow lean.

Isaiah 17:5 It shall be as when the harvester gathers the grain, And reaps the heads with his arm; It shall be as he who gathers heads of grain In the Valley of Rephaim.

Isaiah 17:6 Yet gleaning grapes will be left in it, Like the shaking of an olive tree, Two [or] three olives at the top of the uppermost bough, Four [or] five in its most fruitful branches,” Says the LORD God of Israel.

Isaiah 17:7 In that day a man will look to his Maker, And his eyes will have respect for the Holy One of Israel.

Isaiah 17:8 He will not look to the altars, The work of his hands; He will not respect what his fingers have made, Nor the wooden images nor the incense altars.

Isaiah 17:9 In that day his strong cities will be as a forsaken bough And an uppermost branch, Which they left because of the children of Israel; And there will be desolation.

Isaiah 17:10 Because you have forgotten the God of your salvation, And have not been mindful of the Rock of your stronghold, Therefore you will plant pleasant plants And set out foreign seedlings;

Isaiah 17:11 In the day you will make your plant to grow, And in the morning you will make your seed to flourish; [But] the harvest [will be] a heap of ruins In the day of grief and desperate sorrow.

Isaiah 17:12 Woe to the multitude of many people [Who] make a noise like the roar of the seas, And to the rushing of nations [That] make a rushing like the rushing of mighty waters!

Isaiah 17:13 The nations will rush like the rushing of many waters; But [God] will rebuke them and they will flee far away, And be chased like the chaff of the mountains before the wind, Like a rolling thing before the whirlwind.

Isaiah 17:14 Then behold, at eventide, trouble! [And] before the morning, he [is] no more. This [is] the portion of those who plunder us, And the lot of those who rob us.

Isaiah 18:1 Woe to the land shadowed with buzzing wings, Which [is] beyond the rivers of Ethiopia,

Isaiah 18:2 Which sends ambassadors by sea, Even in vessels of reed on the waters, [saying,] “Go, swift messengers, to a nation tall and smooth [of skin,] To a people terrible from their beginning onward, A nation powerful and treading down, Whose land the rivers divide.”

Isaiah 18:3 All inhabitants of the world and dwellers on the earth: When he lifts up a banner on the mountains, you see [it;] And when he blows a trumpet, you hear [it.]

Isaiah 18:4 For so the LORD said to me, “I will take My rest, And I will look from My dwelling place Like clear heat in sunshine, Like a cloud of dew in the heat of harvest.”

Isaiah 18:5 For before the harvest, when the bud is perfect And the sour grape is ripening in the flower, He will both cut off the sprigs with pruning hooks And take away [and] cut down the branches.

Isaiah 18:6 They will be left together for the mountain birds of prey And for the beasts of the earth; The birds of prey will summer on them, And all the beasts of the earth will winter on them.

Isaiah 18:7 In that time a present will be brought to the LORD of hosts From a people tall and smooth [of skin,] And from a people terrible from their beginning onward, A nation powerful and treading down, Whose land the rivers divide—To the place of the name of the LORD of hosts, To Mount Zion.

Isaiah 19:1 The burden against Egypt. Behold, the LORD rides on a swift cloud, And will come into Egypt; The idols of Egypt will totter at His presence, And the heart of Egypt will melt in its midst.

Isaiah 19:2 “I will set Egyptians against Egyptians; Everyone will fight against his brother, And everyone against his neighbor, City against city, kingdom against kingdom.

Isaiah 19:3 The spirit of Egypt will fail in its midst; I will destroy their counsel, And they will consult the idols and the charmers, The mediums and the sorcerers.

Isaiah 19:4 And the Egyptians I will give Into the hand of a cruel master, And a fierce king will rule over them,” Says the Lord, the LORD of hosts.

Isaiah 19:5 The waters will fail from the sea, And the river will be wasted and dried up.

Isaiah 19:6 The rivers will turn foul; The brooks of defense will be emptied and dried up; The reeds and rushes will wither.

Isaiah 19:7 The papyrus reeds by the River, by the mouth of the River, And everything sown by the River, Will wither, be driven away, and be no more.

Isaiah 19:8 The fishermen also will mourn; All those will lament who cast hooks into the River, And they will languish who spread nets on the waters.

Isaiah 19:9 Moreover those who work in fine flax And those who weave fine fabric will be ashamed;

Isaiah 19:10 And its foundations will be broken. All who make wages [will be] troubled of soul.

Isaiah 19:11 Surely the princes of Zoan [are] fools; Pharaoh’s wise counselors give foolish counsel. How do you say to Pharaoh, “I [am] the son of the wise, The son of ancient kings?”

Isaiah 19:12 Where [are] they? Where are your wise men? Let them tell you now, And let them know what the LORD of hosts has purposed against Egypt.

Isaiah 19:13 The princes of Zoan have become fools; The princes of Noph are deceived; They have also deluded Egypt, [Those who are] the mainstay of its tribes.

Isaiah 19:14 The LORD has mingled a perverse spirit in her midst; And they have caused Egypt to err in all her work, As a drunken man staggers in his vomit.

Isaiah 19:15 Neither will there be [any] work for Egypt, Which the head or tail, Palm branch or bulrush, may do.

Isaiah 19:16 In that day Egypt will be like women, and will be afraid and fear because of the waving of the hand of the LORD of hosts, which He waves over it.

Isaiah 19:17 And the land of Judah will be a terror to Egypt; everyone who makes mention of it will be afraid in himself, because of the counsel of the LORD of hosts which He has determined against it.

Isaiah 19:18 In that day five cities in the land of Egypt will speak the language of Canaan and swear by the LORD of hosts; one will be called the City of Destruction.

Isaiah 19:19 In that day there will be an altar to the LORD in the midst of the land of Egypt, and a pillar to the LORD at its border.

Isaiah 19:20 And it will be for a sign and for a witness to the LORD of hosts in the land of Egypt; for they will cry to the LORD because of the oppressors, and He will send them a Savior and a Mighty One, and He will deliver them.

Isaiah 19:21 Then the LORD will be known to Egypt, and the Egyptians will know the LORD in that day, and will make sacrifice and offering; yes, they will make a vow to the LORD and perform [it.]

Isaiah 19:22 And the LORD will strike Egypt, He will strike and heal [it;] they will return to the LORD, and He will be entreated by them and heal them.

Isaiah 19:23 In that day there will be a highway from Egypt to Assyria, and the Assyrian will come into Egypt and the Egyptian into Assyria, and the Egyptians will serve with the Assyrians.

Isaiah 19:24 In that day Israel will be one of three with Egypt and Assyria—a blessing in the midst of the land,

Isaiah 19:25 whom the LORD of hosts shall bless, saying, “Blessed [is] Egypt My people, and Assyria the work of My hands, and Israel My inheritance.”

Isaiah 20:1 In the year that Tartan came to Ashdod, when Sargon the king of Assyria sent him, and he fought against Ashdod and took it, Isaiah 20:2 at the same time the LORD spoke by Isaiah the son of Amoz, saying, “Go, and remove the sackcloth from your body, and take your sandals off your feet.” And he did so, walking naked and barefoot.

Isaiah 20:3 Then the LORD said, “Just as My servant Isaiah has walked naked and barefoot three years [for] a sign and a wonder against Egypt and Ethiopia,

Isaiah 20:4 “so shall the king of Assyria lead away the Egyptians as prisoners and the Ethiopians as captives, young and old, naked and barefoot, with their buttocks uncovered, to the shame of Egypt.

Isaiah 20:5 “Then they shall be afraid and ashamed of Ethiopia their expectation and Egypt their glory.

Isaiah 20:6 “And the inhabitant of this territory will say in that day, ‘Surely such [is] our expectation, wherever we flee for help to be delivered from the king of Assyria; and how shall we escape?’ “

Isaiah 21:1 The burden against the Wilderness of the Sea. As whirlwinds in the South pass through, [So] it comes from the desert, from a terrible land.

Isaiah 21:2 A distressing vision is declared to me; The treacherous dealer deals treacherously, And the plunderer plunders. Go up, O Elam! Besiege, O Media! All its sighing I have made to cease.

Isaiah 21:3 Therefore my loins are filled with pain; Pangs have taken hold of me, like the pangs of a woman in labor. I was distressed when [I] heard [it;] I was dismayed when [I] saw [it.]

Isaiah 21:4 My heart wavered, fearfulness frightened me; The night for which I longed He turned into fear for me.

Isaiah 21:5 Prepare the table, Set a watchman in the tower, Eat and drink. Arise, you princes, Anoint the shield!

Isaiah 21:6 For thus has the Lord said to me: “Go, set a watchman, Let him declare what he sees.”

Isaiah 21:7 And he saw a chariot [with] a pair of horsemen, A chariot of donkeys, [and] a chariot of camels, And he listened earnestly with great care.

Isaiah 21:8 Then he cried, “A lion, my Lord! I stand continually on the watchtower in the daytime; I have sat at my post every night.

Isaiah 21:9 And look, here comes a chariot of men [with] a pair of horsemen!” Then he answered and said, “Babylon is fallen, is fallen! And all the carved images of her gods He has broken to the ground.”

Isaiah 21:10 Oh, my threshing and the grain of my floor! That which I have heard from the LORD of hosts, The God of Israel, I have declared to you.

Isaiah 21:11 The burden against Dumah. He calls to me out of Seir, “Watchman, what of the night? Watchman, what of the night?”

Isaiah 21:12 The watchman said, “The morning comes, and also the night. If you will inquire, inquire; Return! Come back!”

Isaiah 21:13 The burden against Arabia. In the forest in Arabia you will lodge, O you traveling companies of Dedanites.

Isaiah 21:14 O inhabitants of the land of Tema, Bring water to him who is thirsty; With their bread they met him who fled.

Isaiah 21:15 For they fled from the swords, from the drawn sword, From the bent bow, and from the distress of war.

Isaiah 21:16 For thus the LORD has said to me: “Within a year, according to the year of a hired man, all the glory of Kedar will fail;

Isaiah 21:17 “and the remainder of the number of archers, the mighty men of the people of Kedar, will be diminished; for the LORD God of Israel has spoken [it.”]

Isaiah 22:1 The burden against the Valley of Vision. What ails you now, that you have all gone up to the housetops,

Isaiah 22:2 You who are full of noise, A tumultuous city, a joyous city? Your slain [men are] not slain with the sword, Nor dead in battle.

Isaiah 22:3 All your rulers have fled together; They are captured by the archers. All who are found in you are bound together; They have fled from afar.

Isaiah 22:4 Therefore I said, “Look away from me, I will weep bitterly; Do not labor to comfort me Because of the plundering of the daughter of my people.”

Isaiah 22:5 For [it is] a day of trouble and treading down and perplexity By the Lord GOD of hosts In the Valley of Vision—Breaking down the walls And of crying to the mountain.

Isaiah 22:6 Elam bore the quiver With chariots of men [and] horsemen, And Kir uncovered the shield.

Isaiah 22:7 It shall come to pass [that] your choicest valleys Shall be full of chariots, And the horsemen shall set themselves in array at the gate.

Isaiah 22:8 He removed the protection of Judah. You looked in that day to the armor of the House of the Forest;

Isaiah 22:9 You also saw the damage to the city of David, That it was great; And you gathered together the waters of the lower pool.

Isaiah 22:10 You numbered the houses of Jerusalem, And the houses you broke down To fortify the wall.

Isaiah 22:11 You also made a reservoir between the two walls For the water of the old pool. But you did not look to its Maker, Nor did you have respect for Him who fashioned it long ago.

Isaiah 22:12 And in that day the Lord GOD of hosts Called for weeping and for mourning, For baldness and for girding with sackcloth.

Isaiah 22:13 But instead, joy and gladness, Slaying oxen and killing sheep, Eating meat and drinking wine: “Let us eat and drink, for tomorrow we die!”

Isaiah 22:14 Then it was revealed in my hearing by the LORD of hosts, “Surely for this iniquity there will be no atonement for you, Even to your death,” says the Lord GOD of hosts.

Isaiah 22:15 Thus says the Lord GOD of hosts: “Go, proceed to this steward, To Shebna, who [is] over the house, [and say:]

Isaiah 22:16 ‘What have you here, and whom have you here, That you have hewn a sepulcher here, [As] he who hews himself a sepulcher on high, Who carves a tomb for himself in a rock?

Isaiah 22:17 Indeed, the LORD will throw you away violently, O mighty man, And will surely seize you.

Isaiah 22:18 He will surely turn violently and toss you like a ball Into a large country; There you shall die, and there your glorious chariots [Shall be] the shame of your master’s house.

Isaiah 22:19 So I will drive you out of your office, And from your position he will pull you down.

Isaiah 22:20 ‘ Then it shall be in that day, That I will call My servant Eliakim the son of Hilkiah;

Isaiah 22:21 I will clothe him with your robe And strengthen him with your belt; I will commit your responsibility into his hand. He shall be a father to the inhabitants of Jerusalem And to the house of Judah.

Isaiah 22:22 The key of the house of David I will lay on his shoulder; So he shall open, and no one shall shut; And he shall shut, and no one shall open.

Isaiah 22:23 I will fasten him [as] a peg in a secure place, And he will become a glorious throne to his father’s house.

Isaiah 22:24 ‘They will hang on him all the glory of his father’s house, the offspring and the posterity, all vessels of small quantity, from the cups to all the pitchers.

Isaiah 22:25 ‘In that day,’ says the LORD of hosts, ‘the peg that is fastened in the secure place will be removed and be cut down and fall, and the burden that [was] on it will be cut off; for the LORD has spoken.’ “

Isaiah 23:1 The burden against Tyre. Wail, you ships of Tarshish! For it is laid waste, So that there is no house, no harbor; From the land of Cyprus it is revealed to them.

Isaiah 23:2 Be still, you inhabitants of the coastland, You merchants of Sidon, Whom those who cross the sea have filled.

Isaiah 23:3 And on great waters the grain of Shihor, The harvest of the River, [is] her revenue; And she is a marketplace for the nations.

Isaiah 23:4 Be ashamed, O Sidon; For the sea has spoken, The strength of the sea, saying, “I do not labor, nor bring forth children; Neither do I rear young men, [Nor] bring up virgins.”

Isaiah 23:5 When the report [reaches] Egypt, They also will be in agony at the report of Tyre.

Isaiah 23:6 Cross over to Tarshish; Wail, you inhabitants of the coastland!

Isaiah 23:7 [Is] this your joyous [city,] Whose antiquity [is] from ancient days, Whose feet carried her far off to dwell?

Isaiah 23:8 Who has taken this counsel against Tyre, the crowning [city,] Whose merchants [are] princes, Whose traders [are] the honorable of the earth?

Isaiah 23:9 The LORD of hosts has purposed it, To bring to dishonor the pride of all glory, To bring into contempt all the honorable of the earth.

Isaiah 23:10 Overflow through your land like the River, O daughter of Tarshish; [There is] no more strength.

Isaiah 23:11 He stretched out His hand over the sea, He shook the kingdoms; The LORD has given a commandment against Canaan To destroy its strongholds.

Isaiah 23:12 And He said, “You will rejoice no more, O you oppressed virgin daughter of Sidon. Arise, cross over to Cyprus; There also you will have no rest.”

Isaiah 23:13 Behold, the land of the Chaldeans, This people [which] was not; Assyria founded it for wild beasts of the desert. They set up its towers, They raised up its palaces, [And] brought it to ruin.

Isaiah 23:14 Wail, you ships of Tarshish! For your strength is laid waste.

Isaiah 23:15 Now it shall come to pass in that day that Tyre will be forgotten seventy years, according to the days of one king. At the end of seventy years it will happen to Tyre as [in] the song of the harlot:

Isaiah 23:16 “Take a harp, go about the city, You forgotten harlot; Make sweet melody, sing many songs, That you may be remembered.”

Isaiah 23:17 And it shall be, at the end of seventy years, that the LORD will visit Tyre. She will return to her hire, and commit fornication with all the kingdoms of the world on the face of the earth.

Isaiah 23:18 Her gain and her pay will be set apart for the LORD; it will not be treasured nor laid up, for her gain will be for those who dwell before the LORD, to eat sufficiently, and for fine clothing.

Isaiah 24:1 Behold, the LORD makes the earth empty and makes it waste, Distorts its surface And scatters abroad its inhabitants.

Isaiah 24:2 And it shall be: As with the people, so with the priest; As with the servant, so with his master; As with the maid, so with her mistress; As with the buyer, so with the seller; As with the lender, so with the borrower; As with the creditor, so with the debtor.

Isaiah 24:3 The land shall be entirely emptied and utterly plundered, For the LORD has spoken this word.

Isaiah 24:4 The earth mourns [and] fades away, The world languishes [and] fades away; The haughty people of the earth languish.

Isaiah 24:5 The earth is also defiled under its inhabitants, Because they have transgressed the laws, Changed the ordinance, Broken the everlasting covenant.

Isaiah 24:6 Therefore the curse has devoured the earth, And those who dwell in it are desolate. Therefore the inhabitants of the earth are burned, And few men [are] left.

Isaiah 24:7 The new wine fails, the vine languishes, All the merry-hearted sigh.

Isaiah 24:8 The mirth of the tambourine ceases, The noise of the jubilant ends, The joy of the harp ceases.

Isaiah 24:9 They shall not drink wine with a song; Strong drink is bitter to those who drink it.

Isaiah 24:10 The city of confusion is broken down; Every house is shut up, so that none may go in.

Isaiah 24:11 [There is] a cry for wine in the streets, All joy is darkened, The mirth of the land is gone.

Isaiah 24:12 In the city desolation is left, And the gate is stricken with destruction.

Isaiah 24:13 When it shall be thus in the midst of the land among the people, [It shall be] like the shaking of an olive tree, Like the gleaning of grapes when the vintage is done.

Isaiah 24:14 They shall lift up their voice, they shall sing; For the majesty of the LORD They shall cry aloud from the sea.

Isaiah 24:15 Therefore glorify the LORD in the dawning light, The name of the LORD God of Israel in the coastlands of the sea.

Isaiah 24:16 From the ends of the earth we have heard songs: “Glory to the righteous!” But I said, “I am ruined, ruined! Woe to me! The treacherous dealers have dealt treacherously, Indeed, the treacherous dealers have dealt very treacherously.”

Isaiah 24:17 Fear and the pit and the snare [Are] upon you, O inhabitant of the earth.

Isaiah 24:18 And it shall be [That] he who flees from the noise of the fear Shall fall into the pit, And he who comes up from the midst of the pit

Shall be caught in the snare; For the windows from on high are open, And the foundations of the earth are shaken.

Isaiah 24:19 The earth is violently broken, The earth is split open, The earth is shaken exceedingly.

Isaiah 24:20 The earth shall reel to and fro like a drunkard, And shall totter like a hut; Its transgression shall be heavy upon it, And it will fall, and not rise again.

Isaiah 24:21 It shall come to pass in that day [That] the LORD will punish on high the host of exalted ones, And on the earth the kings of the earth.

Isaiah 24:22 They will be gathered together, [As] prisoners are gathered in the pit, And will be shut up in the prison; After many days they will be punished.

Isaiah 24:23 Then the moon will be disgraced And the sun ashamed; For the LORD of hosts will reign On Mount Zion and in Jerusalem And before His elders, gloriously.

Isaiah 25:1 O LORD, You [are] my God. I will exalt You, I will praise Your name, For You have done wonderful [things;] [Your] counsels of old [are] faithfulness [and] truth.

Isaiah 25:2 For You have made a city a ruin, A fortified city a ruin, A palace of foreigners to be a city no more; It will never be rebuilt.

Isaiah 25:3 Therefore the strong people will glorify You; The city of the terrible nations will fear You.

Isaiah 25:4 For You have been a strength to the poor, A strength to the needy in his distress, A refuge from the storm, A shade from the heat; For the blast of the terrible ones [is] as a storm [against] the wall.

Isaiah 25:5 You will reduce the noise of aliens, As heat in a dry place; [As] heat in the shadow of a cloud, The song of the terrible ones will be diminished.

Isaiah 25:6 And in this mountain The LORD of hosts will make for all people A feast of choice pieces, A feast of wines on the lees, Of fat things full of marrow, Of well-refined wines on the lees.

Isaiah 25:7 And He will destroy on this mountain The surface of the covering cast over all people, And the veil that is spread over all nations.

Isaiah 25:8 He will swallow up death forever, And the Lord GOD will wipe away tears from all faces; The rebuke of His people He will take away from all the earth; For the LORD has spoken.

Isaiah 25:9 And it will be said in that day: “Behold, this [is] our God; We have waited for Him, and He will save us. This [is] the LORD; We have waited for Him; We will be glad and rejoice in His salvation.”

Isaiah 25:10 For on this mountain the hand of the LORD will rest, And Moab shall be trampled down under Him, As straw is trampled down for the refuse heap.

Isaiah 25:11 And He will spread out His hands in their midst As a swimmer reaches out to swim, And He will bring down their pride Together with the trickery of their hands.

Isaiah 25:12 The fortress of the high fort of your walls He will bring down, lay low, [And] bring to the ground, down to the dust.

Isaiah 26:1 In that day this song will be sung in the land of Judah: “We have a strong city; [God] will appoint salvation [for] walls and bulwarks.

Isaiah 26:2 Open the gates, That the righteous nation which keeps the truth may enter in.

Isaiah 26:3 You will keep [him] in perfect peace, [Whose] mind [is] stayed [on You,] Because he trusts in You.

Isaiah 26:4 Trust in the LORD forever, For in YAH, the LORD, [is] everlasting strength.

Isaiah 26:5 For He brings down those who dwell on high, The lofty city; He lays it low, He lays it low to the ground, He brings it down to the dust.

Isaiah 26:6 The foot shall tread it down—The feet of the poor [And] the steps of the needy.”

Isaiah 26:7 The way of the just [is] uprightness; O Most Upright, You weigh the path of the just.

Isaiah 26:8 Yes, in the way of Your judgments, O LORD, we have waited for You; The desire of [our] soul [is] for Your name And for the remembrance of You.

Isaiah 26:9 With my soul I have desired You in the night, Yes, by my spirit within me I will seek You early; For when Your judgments [are] in the earth, The inhabitants of the world will learn righteousness.

Isaiah 26:10 Let grace be shown to the wicked, [Yet] he will not learn righteousness; In the land of uprightness he will deal unjustly, And will not behold the majesty of the LORD.

Isaiah 26:11 LORD, [when] Your hand is lifted up, they will not see. But they will see and be ashamed For [their] envy of people; Yes, the fire of Your enemies shall devour them.

Isaiah 26:12 LORD, You will establish peace for us, For You have also done all our works in us.

Isaiah 26:13 O LORD our God, masters besides You Have had dominion over us; [But] by You only we make mention of Your name.

Isaiah 26:14 [They are] dead, they will not live; [They are] deceased, they will not rise. Therefore You have punished and destroyed them, And made all their memory to perish.

Isaiah 26:15 You have increased the nation, O LORD, You have increased the nation; You are glorified; You have expanded all the borders of the land.

Isaiah 26:16 LORD, in trouble they have visited You, They poured out a prayer [when] Your chastening [was] upon them.

Isaiah 26:17 As a woman with child Is in pain and cries out in her pangs, When she draws near the time of her delivery, So have we been in Your sight, O LORD.

Isaiah 26:18 We have been with child, we have been in pain; We have, as it were, brought forth wind; We have not accomplished any deliverance in the earth, Nor have the inhabitants of the world fallen.

Isaiah 26:19 Your dead shall live; [Together with] my dead body they shall arise. Awake and sing, you who dwell in dust; For your dew [is like] the dew of herbs, And the earth shall cast out the dead.

Isaiah 26:20 Come, my people, enter your chambers, And shut your doors behind you; Hide yourself, as it were, for a little moment, Until the indignation is past.

Isaiah 26:21 For behold, the LORD comes out of His place To punish the inhabitants of the earth for their iniquity; The earth will also disclose her blood, And will no more cover her slain.

Isaiah 27:1 In that day the LORD with His severe sword, great and strong, Will punish Leviathan the fleeing serpent, Leviathan that twisted serpent; And He will slay the reptile that [is] in the sea.

Isaiah 27:2 In that day sing to her, “A vineyard of red wine!

Isaiah 27:3 I, the LORD, keep it, I water it every moment; Lest any hurt it, I keep it night and day.

Isaiah 27:4 Fury [is] not in Me. Who would set briers [and] thorns Against Me in battle? I would go through them, I would burn them together.

Isaiah 27:5 Or let him take hold of My strength, [That] he may make peace with Me; [And] he shall make peace with Me.”

Isaiah 27:6 Those who come He shall cause to take root in Jacob; Israel shall blossom and bud, And fill the face of the world with fruit.

Isaiah 27:7 Has He struck Israel as He struck those who struck him? Or has He been slain according to the slaughter of those who were slain by Him?

Isaiah 27:8 In measure, by sending it away, You contended with it. He removes [it] by His rough wind In the day of the east wind.

Isaiah 27:9 Therefore by this the iniquity of Jacob will be covered; And this [is] all the fruit of taking away his sin: When he makes all the stones of the altar Like chalkstones that are beaten to dust, Wooden images and incense altars shall not stand.

Isaiah 27:10 Yet the fortified city [will be] desolate, The habitation forsaken and left like a wilderness; There the calf will feed, and there it will lie down And consume its branches.

Isaiah 27:11 When its boughs are withered, they will be broken off; The women come [and] set them on fire. For it [is] a people of no understanding; Therefore He who made them will not have mercy on them, And He who formed them will show them no favor.

Isaiah 27:12 And it shall come to pass in that day [That] the LORD will thresh, From the channel of the River to the Brook of Egypt; And you will be gathered one by one, O you children of Israel.

Isaiah 27:13 So it shall be in that day: The great trumpet will be blown; They will come, who are about to perish in the land of Assyria, And they who are outcasts in the land of Egypt, And shall worship the LORD in the holy mount at Jerusalem.

Isaiah 28:1 Woe to the crown of pride, to the drunkards of Ephraim, Whose glorious beauty [is] a fading flower Which [is] at the head of the verdant valleys, To those who are overcome with wine!

Isaiah 28:2 Behold, the Lord has a mighty and strong one, Like a tempest of hail and a destroying storm, Like a flood of mighty waters overflowing, Who will bring [them] down to the earth with [His] hand.

Isaiah 28:3 The crown of pride, the drunkards of Ephraim, Will be trampled underfoot;

Isaiah 28:4 And the glorious beauty is a fading flower Which [is] at the head of the verdant valley, Like the first fruit before the summer, Which an observer sees; He eats it up while it is still in his hand.

Isaiah 28:5 In that day the LORD of hosts will be For a crown of glory and a diadem of beauty To the remnant of His people,

Isaiah 28:6 For a spirit of justice to him who sits in judgment, And for strength to those who turn back the battle at the gate.

Isaiah 28:7 But they also have erred through wine, And through intoxicating drink are out of the way; The priest and the prophet have erred through intoxicating drink, They are swallowed up by wine, They are out of the way through intoxicating drink; They err in vision, they stumble [in] judgment.

Isaiah 28:8 For all tables are full of vomit [and] filth; No place [is clean.]

Isaiah 28:9 “ Whom will he teach knowledge? And whom will he make to understand the message? Those [just] weaned from milk? Those [just] drawn from the breasts?

Isaiah 28:10 For precept [must be] upon precept, precept upon precept, Line upon line, line upon line, Here a little, there a little."

Isaiah 28:11 For with stammering lips and another tongue He will speak to this people,

Isaiah 28:12 To whom He said, "This [is] the rest [with which] You may cause the weary to rest," And, "This [is] the refreshing"; Yet they would not hear.

Isaiah 28:13 But the word of the LORD was to them, "Precept upon precept, precept upon precept, Line upon line, line upon line, Here a little, there a little," That they might go and fall backward, and be broken And snared and caught.

Isaiah 28:14 Therefore hear the word of the LORD, you scornful men, Who rule this people who [are] in Jerusalem,

Isaiah 28:15 Because you have said, "We have made a covenant with death, And with Sheol we are in agreement. When the overflowing scourge passes through, It will not come to us, For we have made lies our refuge, And under falsehood we have hidden ourselves."

Isaiah 28:16 Therefore thus says the Lord GOD: "Behold, I lay in Zion a stone for a foundation, A tried stone, a precious cornerstone, a sure foundation; Whoever believes will not act hastily.

Isaiah 28:17 Also I will make justice the measuring line, And righteousness the plummet; The hail will sweep away the refuge of lies, And the waters will overflow the hiding place.

Isaiah 28:18 Your covenant with death will be annulled, And your agreement with Sheol will not stand; When the overflowing scourge passes through, Then you will be trampled down by it.

Isaiah 28:19 As often as it goes out it will take you; For morning by morning it will pass over, And by day and by night; It will be a terror just to understand the report."

Isaiah 28:20 For the bed is too short to stretch out [on,] And the covering so narrow that one cannot wrap himself [in it.]

Isaiah 28:21 For the LORD will rise up as [at] Mount Perazim, He will be angry as in the Valley of Gibeon—That He may do His work, His awesome work, And bring to pass His act, His unusual act.

Isaiah 28:22 Now therefore, do not be mockers, Lest your bonds be made strong; For I have heard from the Lord GOD of hosts, A destruction determined even upon the whole earth.

Isaiah 28:23 Give ear and hear my voice, Listen and hear my speech.

Isaiah 28:24 Does the plowman keep plowing all day to sow? Does he keep turning his soil and breaking the clods?

Isaiah 28:25 When he has leveled its surface, Does he not sow the black cummin And scatter the cummin, Plant the wheat in rows, The barley in the appointed place, And the spelt in its place?

Isaiah 28:26 For He instructs him in right judgment, His God teaches him.

Isaiah 28:27 For the black cummin is not threshed with a threshing sledge, Nor is a cartwheel rolled over the cummin; But the black cummin is beaten out with a stick, And the cummin with a rod.

Isaiah 28:28 Bread [flour] must be ground; Therefore he does not thresh it forever, Break [it with] his cartwheel, Or crush it [with] his horsemen.

Isaiah 28:29 This also comes from the LORD of hosts, [Who] is wonderful in counsel [and] excellent in guidance.

Isaiah 29:1 “Woe to Ariel, to Ariel, the city [where] David dwelt! Add year to year; Let feasts come around.

Isaiah 29:2 Yet I will distress Ariel; There shall be heaviness and sorrow, And it shall be to Me as Ariel.

Isaiah 29:3 I will encamp against you all around, I will lay siege against you with a mound, And I will raise siegeworks against you.

Isaiah 29:4 You shall be brought down, You shall speak out of the ground; Your speech shall be low, out of the dust; Your voice shall be like a medium’s, out of the ground; And your speech shall whisper out of the dust.

Isaiah 29:5 “ Moreover the multitude of your foes Shall be like fine dust, And the multitude of the terrible ones Like chaff that passes away; Yes, it shall be in an instant, suddenly.

Isaiah 29:6 You will be punished by the LORD of hosts With thunder and earthquake and great noise, [With] storm and tempest And the flame of devouring fire.

Isaiah 29:7 The multitude of all the nations who fight against Ariel, Even all who fight against her and her fortress, And distress her, Shall be as a dream of a night vision.

Isaiah 29:8 It shall even be as when a hungry man dreams, And look—he eats; But he awakes, and his soul is still empty; Or as when a thirsty man dreams, And look—he drinks; But he awakes, and indeed [he is] faint, And his soul still craves: So the multitude of all the nations shall be, Who fight against Mount Zion.”

Isaiah 29:9 Pause and wonder! Blind yourselves and be blind! They are drunk, but not with wine; They stagger, but not with intoxicating drink.

Isaiah 29:10 For the LORD has poured out on you The spirit of deep sleep, And has closed your eyes, namely, the prophets; And He has covered your heads, [namely,] the seers.

Isaiah 29:11 The whole vision has become to you like the words of a book that is sealed, which [men] deliver to one who is literate, saying, “Read this, please.” And he says, “I cannot, for it [is] sealed.”

Isaiah 29:12 Then the book is delivered to one who is illiterate, saying, “Read this, please.” And he says, “I am not literate.”

Isaiah 29:13 Therefore the LORD said: “Inasmuch as these people draw near with their mouths And honor Me with their lips, But have removed their hearts far from Me, And their fear toward Me is taught by the commandment of men,

Isaiah 29:14 Therefore, behold, I will again do a marvelous work Among this people, A marvelous work and a wonder; For the wisdom of their wise [men] shall perish, And the understanding of their prudent [men] shall be hidden.”

Isaiah 29:15 Woe to those who seek deep to hide their counsel far from the LORD, And their works are in the dark; They say, “Who sees us?” and, “Who knows us?”

Isaiah 29:16 Surely you have things turned around! Shall the potter be esteemed as the clay; For shall the thing made say of him who made it, “He did not make me”? Or shall the thing formed say of him who formed it, “He has no understanding”?

Isaiah 29:17 [Is] it not yet a very little while Till Lebanon shall be turned into a fruitful field, And the fruitful field be esteemed as a forest?

Isaiah 29:18 In that day the deaf shall hear the words of the book, And the eyes of the blind shall see out of obscurity and out of darkness.

Isaiah 29:19 The humble also shall increase [their] joy in the LORD, And the poor among men shall rejoice In the Holy One of Israel.

Isaiah 29:20 For the terrible one is brought to nothing, The scornful one is consumed, And all who watch for iniquity are cut off—

Isaiah 29:21 Who make a man an offender by a word, And lay a snare for him who reproves in the gate, And turn aside the just by empty words.

Isaiah 29:22 Therefore thus says the LORD, who redeemed Abraham, concerning the house of Jacob: “Jacob shall not now be ashamed, Nor shall his face now grow pale;

Isaiah 29:23 But when he sees his children, The work of My hands, in his midst, They will hallow My name, And hallow the Holy One of Jacob, And fear the God of Israel.

Isaiah 29:24 These also who erred in spirit will come to understanding, And those who complained will learn doctrine.”

Isaiah 30:1 “Woe to the rebellious children,” says the LORD, “Who take counsel, but not of Me, And who devise plans, but not of My Spirit, That they may add sin to sin;

Isaiah 30:2 Who walk to go down to Egypt, And have not asked My advice, To strengthen themselves in the strength of Pharaoh, And to trust in the shadow of Egypt!

Isaiah 30:3 Therefore the strength of Pharaoh Shall be your shame, And trust in the shadow of Egypt Shall be [your] humiliation.

Isaiah 30:4 For his princes were at Zoan, And his ambassadors came to Hanes.

Isaiah 30:5 They were all ashamed of a people [who] could not benefit them, Or be help or benefit, But a shame and also a reproach.”

Isaiah 30:6 The burden against the beasts of the South. Through a land of trouble and anguish, From which [came] the lioness and lion, The viper and fiery flying serpent, They will carry their riches on the backs of young donkeys, And their treasures on the humps of camels, To a people [who] shall not profit;

Isaiah 30:7 For the Egyptians shall help in vain and to no purpose. Therefore I have called her Rahab-Hem-Shebeth.

Isaiah 30:8 Now go, write it before them on a tablet, And note it on a scroll, That it may be for time to come, Forever and ever:

Isaiah 30:9 That this [is] a rebellious people, Lying children, Children [who] will not hear the law of the LORD;

Isaiah 30:10 Who say to the seers, “Do not see,” And to the prophets, “Do not prophesy to us right things; Speak to us smooth things, prophesy deceits.

Isaiah 30:11 Get out of the way, Turn aside from the path, Cause the Holy One of Israel To cease from before us.”

Isaiah 30:12 Therefore thus says the Holy One of Israel: “Because you despise this word, And trust in oppression and perversity, And rely on them,

Isaiah 30:13 Therefore this iniquity shall be to you Like a breach ready to fall, A bulge in a high wall, Whose breaking comes suddenly, in an instant.

Isaiah 30:14 And He shall break it like the breaking of the potter’s vessel, Which is broken in pieces; He shall not spare. So there shall not be found among its fragments A shard to take fire from the hearth, Or to take water from the cistern.”

Isaiah 30:15 For thus says the Lord GOD, the Holy One of Israel: “In returning and rest you shall be saved; In quietness and confidence shall be your strength.” But you would not,

Isaiah 30:16 And you said, “No, for we will flee on horses”—Therefore you shall flee! And, “We will ride on swift [horses”—Therefore] those who pursue you shall be swift!

Isaiah 30:17 One thousand [shall flee] at the threat of one, At the threat of five you shall flee, Till you are left as a pole on top of a mountain And as a banner on a hill.

Isaiah 30:18 Therefore the LORD will wait, that He may be gracious to you; And therefore He will be exalted, that He may have mercy on you. For the LORD [is] a God of justice; Blessed [are] all those who wait for Him.

Isaiah 30:19 For the people shall dwell in Zion at Jerusalem; You shall weep no more. He will be very gracious to you at the sound of your cry; When He hears it, He will answer you.

Isaiah 30:20 And [though] the Lord gives you The bread of adversity and the water of affliction, Yet your teachers will not be moved into a corner anymore, But your eyes shall see your teachers.

Isaiah 30:21 Your ears shall hear a word behind you, saying, “This [is] the way, walk in it,” Whenever you turn to the right hand Or whenever you turn to the left.

Isaiah 30:22 You will also defile the covering of your graven images of silver, And the ornament of your molded images of gold. You will throw them away as an unclean thing; You will say to them, “Get away!”

Isaiah 30:23 Then He will give the rain for your seed With which you sow the ground, And bread of the increase of the earth; It will be fat and plentiful. In that day your cattle will feed In large pastures.

Isaiah 30:24 Likewise the oxen and the young donkeys that work the ground Will eat cured fodder, Which has been winnowed with the shovel and fan.

Isaiah 30:25 There will be on every high mountain And on every high hill Rivers [and] streams of waters, In the day of the great slaughter, When the towers fall.

Isaiah 30:26 Moreover the light of the moon will be as the light of the sun, And the light of the sun will be sevenfold, As the light of seven days, In the day that the LORD binds up the bruise of His people And heals the stroke of their wound.

Isaiah 30:27 Behold, the name of the LORD comes from afar, Burning [with] His anger, And [His] burden [is] heavy; His lips are full of indignation, And His tongue like a devouring fire.

Isaiah 30:28 His breath is like an overflowing stream, Which reaches up to the neck, To sift the nations with the sieve of futility; And [there shall be] a bridle in the jaws of the people, Causing [them] to err.

Isaiah 30:29 You shall have a song As in the night [when] a holy festival is kept, And gladness of heart as when one goes with a flute, To come into the mountain of the LORD, To the Mighty One of Israel.

Isaiah 30:30 The LORD will cause His glorious voice to be heard, And show the descent of His arm, With the indignation of [His] anger And the flame of a devouring fire, [With] scattering, tempest, and hailstones.

Isaiah 30:31 For through the voice of the LORD Assyria will be beaten down, [As] He strikes with the rod.

Isaiah 30:32 And [in] every place where the staff of punishment passes, Which the LORD lays on him, [It] will be with tambourines and harps; And in battles of brandishing He will fight with it.

Isaiah 30:33 For Tophet [was] established of old, Yes, for the king it is prepared. He has made [it] deep and large; Its pyre [is] fire with much wood; The breath of the LORD, like a stream of brimstone, Kindles it.

Isaiah 31:1 Woe to those who go down to Egypt for help, [And] rely on horses, Who trust in chariots because [they are] many, And in horsemen because they are very strong, But who do not look to the Holy One of Israel, Nor seek the LORD!

Isaiah 31:2 Yet He also [is] wise and will bring disaster, And will not call back His words, But will arise against the house of evildoers, And against the help of those who work iniquity.

Isaiah 31:3 Now the Egyptians [are] men, and not God; And their horses are flesh, and not spirit. When the LORD stretches out His hand, Both he who helps will fall, And he who is helped will fall down; They all will perish together.

Isaiah 31:4 For thus the LORD has spoken to me: “As a lion roars, And a young lion over his prey (When a multitude of shepherds is summoned against him, [He] will not be afraid of their voice Nor be disturbed by their noise), So the LORD of hosts will come down To fight for Mount Zion and for its hill.

Isaiah 31:5 Like birds flying about, So will the LORD of hosts defend Jerusalem. Defending, He will also deliver [it;] Passing over, He will preserve [it.”]

Isaiah 31:6 Return [to Him] against whom the children of Israel have deeply revolted.

Isaiah 31:7 For in that day every man shall throw away his idols of silver and his idols of gold—sin, which your own hands have made for yourselves.

Isaiah 31:8 “Then Assyria shall fall by a sword not of man, And a sword not of mankind shall devour him. But he shall flee from the sword, And his young men shall become forced labor.

Isaiah 31:9 He shall cross over to his stronghold for fear, And his princes shall be afraid of the banner,” Says the LORD, Whose fire [is] in Zion And whose furnace [is] in Jerusalem.

Isaiah 32:1 Behold, a king will reign in righteousness, And princes will rule with justice.

Isaiah 32:2 A man will be as a hiding place from the wind, And a cover from the tempest, As rivers of water in a dry place, As the shadow of a great rock in a weary land.

Isaiah 32:3 The eyes of those who see will not be dim, And the ears of those who hear will listen.

Isaiah 32:4 Also the heart of the rash will understand knowledge, And the tongue of the stammerers will be ready to speak plainly.

Isaiah 32:5 The foolish person will no longer be called generous, Nor the miser said [to be] bountiful;

Isaiah 32:6 For the foolish person will speak foolishness, And his heart will work iniquity: To practice ungodliness, To utter error against the LORD, To keep the hungry unsatisfied, And he will cause the drink of the thirsty to fail.

Isaiah 32:7 Also the schemes of the schemer [are] evil; He devises wicked plans To destroy the poor with lying words, Even when the needy speaks justice.

Isaiah 32:8 But a generous man devises generous things, And by generosity he shall stand.

Isaiah 32:9 Rise up, you women who are at ease, Hear my voice; You complacent daughters, Give ear to my speech.

Isaiah 32:10 In a year and [some] days You will be troubled, you complacent women; For the vintage will fail, The gathering will not come.

Isaiah 32:11 Tremble, you [women] who are at ease; Be troubled, you complacent ones; Strip yourselves, make yourselves bare, And gird [sackcloth] on [your] waists.

Isaiah 32:12 People shall mourn upon their breasts For the pleasant fields, for the fruitful vine.

Isaiah 32:13 On the land of my people will come up thorns [and] briers, Yes, on all the happy homes [in] the joyous city;

Isaiah 32:14 Because the palaces will be forsaken, The bustling city will be deserted. The forts and towers will become lairs forever, A joy of wild donkeys, a pasture of flocks—

Isaiah 32:15 Until the Spirit is poured upon us from on high, And the wilderness becomes a fruitful field, And the fruitful field is counted as a forest.

Isaiah 32:16 Then justice will dwell in the wilderness, And righteousness remain in the fruitful field.

Isaiah 32:17 The work of righteousness will be peace, And the effect of righteousness, quietness and assurance forever.

Isaiah 32:18 My people will dwell in a peaceful habitation, In secure dwellings, and in quiet resting places, Isaiah 32:19 Though hail comes down on the forest, And the city is brought low in humiliation.

Isaiah 32:20 Blessed [are] you who sow beside all waters, Who send out freely the feet of the ox and the donkey.

Isaiah 33:1 Woe to you who plunder, though you [have] not [been] plundered; And you who deal treacherously, though they have not dealt treacherously with you! When you cease plundering, You will be plundered; When you make an end of dealing treacherously, They will deal treacherously with you.

Isaiah 33:2 O LORD, be gracious to us; We have waited for You. Be their arm every morning, Our salvation also in the time of trouble.

Isaiah 33:3 At the noise of the tumult the people shall flee; When You lift Yourself up, the nations shall be scattered;

Isaiah 33:4 And Your plunder shall be gathered [Like] the gathering of the caterpillar; As the running to and fro of locusts, He shall run upon them.

Isaiah 33:5 The LORD is exalted, for He dwells on high; He has filled Zion with justice and righteousness.

Isaiah 33:6 Wisdom and knowledge will be the stability of your times, [And] the strength of salvation; The fear of the LORD [is] His treasure.

Isaiah 33:7 Surely their valiant ones shall cry outside, The ambassadors of peace shall weep bitterly.

Isaiah 33:8 The highways lie waste, The traveling man ceases. He has broken the covenant, He has despised the cities, He regards no man.

Isaiah 33:9 The earth mourns [and] languishes, Lebanon is shamed [and] shriveled; Sharon is like a wilderness, And Bashan and Carmel shake off [their fruits.]

Isaiah 33:10 “ Now I will rise,” says the LORD; “Now I will be exalted, Now I will lift Myself up.

Isaiah 33:11 You shall conceive chaff, You shall bring forth stubble; Your breath, [as] fire, shall devour you.

Isaiah 33:12 And the people shall be [like] the burnings of lime; [Like] thorns cut up they shall be burned in the fire.

Isaiah 33:13 Hear, you [who are] afar off, what I have done; And you [who are] near, acknowledge My might.”

Isaiah 33:14 The sinners in Zion are afraid; Fearfulness has seized the hypocrites: “Who among us shall dwell with the devouring fire? Who among us shall dwell with everlasting burnings?”

Isaiah 33:15 He who walks righteously and speaks uprightly, He who despises the gain of oppressions, Who gestures with his hands, refusing bribes, Who stops his ears from hearing of bloodshed, And shuts his eyes from seeing evil:

Isaiah 33:16 He will dwell on high; His place of defense [will be] the fortress of rocks; Bread will be given him, His water [will be] sure.

Isaiah 33:17 Your eyes will see the King in His beauty; They will see the land that is very far off.

Isaiah 33:18 Your heart will meditate on terror: “Where [is] the scribe? Where [is] he who weighs? Where [is] he who counts the towers?”

Isaiah 33:19 You will not see a fierce people, A people of obscure speech, beyond perception, Of a stammering tongue [that you] cannot understand.

Isaiah 33:20 Look upon Zion, the city of our appointed feasts; Your eyes will see Jerusalem, a quiet home, A tabernacle [that] will not be taken down; Not one of its stakes will ever be removed, Nor will any of its cords be broken.

Isaiah 33:21 But there the majestic LORD [will be] for us A place of broad rivers [and] streams, In which no galley with oars will sail, Nor majestic ships pass by

Isaiah 33:22 (For the LORD [is] our Judge, The LORD [is] our Lawgiver, The LORD [is] our King; He will save us);

Isaiah 33:23 Your tackle is loosed, They could not strengthen their mast, They could not spread the sail. Then the prey of great plunder is divided; The lame take the prey.

Isaiah 33:24 And the inhabitant will not say, “I am sick”; The people who dwell in it [will be] forgiven [their] iniquity.

Isaiah 34:1 Come near, you nations, to hear; And heed, you people! Let the earth hear, and all that is in it, The world and all things that come forth from it.

Isaiah 34:2 For the indignation of the LORD [is] against all nations, And [His] fury against all their armies; He has utterly destroyed them, He has given them over to the slaughter.

Isaiah 34:3 Also their slain shall be thrown out; Their stench shall rise from their corpses, And the mountains shall be melted with their blood.

Isaiah 34:4 All the host of heaven shall be dissolved, And the heavens shall be rolled up like a scroll; All their host shall fall down As the leaf falls from the vine, And as [fruit] falling from a fig tree.

Isaiah 34:5 “ For My sword shall be bathed in heaven; Indeed it shall come down on Edom, And on the people of My curse, for judgment.

Isaiah 34:6 The sword of the LORD is filled with blood, It is made overflowing with fatness, With the blood of lambs and goats, With the fat of the kidneys of rams. For the LORD has a sacrifice in Bozrah, And a great slaughter in the land of Edom.

Isaiah 34:7 The wild oxen shall come down with them, And the young bulls with the mighty bulls; Their land shall be soaked with blood, And their dust saturated with fatness.”

Isaiah 34:8 For [it is] the day of the LORD’s vengeance, The year of recompense for the cause of Zion.

Isaiah 34:9 Its streams shall be turned into pitch, And its dust into brimstone; Its land shall become burning pitch.

Isaiah 34:10 It shall not be quenched night or day; Its smoke shall ascend forever. From generation to generation it shall lie waste; No one shall pass through it forever and ever.

Isaiah 34:11 But the pelican and the porcupine shall possess it, Also the owl and the raven shall dwell in it. And He shall stretch out over it The line of confusion and the stones of emptiness.

Isaiah 34:12 They shall call its nobles to the kingdom, But none [shall be] there, and all its princes shall be nothing.

Isaiah 34:13 And thorns shall come up in its palaces, Nettles and brambles in its fortresses; It shall be a habitation of jackals, A courtyard for ostriches.

Isaiah 34:14 The wild beasts of the desert shall also meet with the jackals, And the wild goat shall bleat to its companion; Also the night creature shall rest there, And find for herself a place of rest.

Isaiah 34:15 There the arrow snake shall make her nest and lay [eggs] And hatch, and gather [them] under her shadow; There also shall the hawks be gathered, Every one with her mate.

Isaiah 34:16 “ Search from the book of the LORD, and read: Not one of these shall fail; Not one shall lack her mate. For My mouth has commanded it, and His Spirit has gathered them.

Isaiah 34:17 He has cast the lot for them, And His hand has divided it among them with a measuring line. They shall possess it forever; From generation to generation they shall dwell in it.”

Isaiah 35:1 The wilderness and the wasteland shall be glad for them, And the desert shall rejoice and blossom as the rose;

Isaiah 35:2 It shall blossom abundantly and rejoice, Even with joy and singing. The glory of Lebanon shall be given to it, The excellence of Carmel and Sharon. They shall see the glory of the LORD, The excellency of our God.

Isaiah 35:3 Strengthen the weak hands, And make firm the feeble knees.

Isaiah 35:4 Say to those [who are] fearful-hearted, “Be strong, do not fear! Behold, your God will come [with] vengeance, [With] the recompense of God; He will come and save you.”

Isaiah 35:5 Then the eyes of the blind shall be opened, And the ears of the deaf shall be unstopped.

Isaiah 35:6 Then the lame shall leap like a deer, And the tongue of the dumb sing. For waters shall burst forth in the wilderness, And streams in the desert.

Isaiah 35:7 The parched ground shall become a pool, And the thirsty land springs of water; In the habitation of jackals, where each lay, [There shall be] grass with reeds and rushes.

Isaiah 35:8 A highway shall be there, and a road, And it shall be called the Highway of Holiness. The unclean shall not pass over it, But it [shall be] for others. Whoever walks the road, although a fool, Shall not go astray.

Isaiah 35:9 No lion shall be there, Nor shall [any] ravenous beast go up on it; It shall not be found there. But the redeemed shall walk [there,]

Isaiah 35:10 And the ransomed of the LORD shall return, And come to Zion with singing, With everlasting joy on their heads. They shall obtain joy and gladness, And sorrow and sighing shall flee away.

Isaiah 36:1 Now it came to pass in the fourteenth year of King Hezekiah [that] Sennacherib king of Assyria came up against all the fortified cities of Judah and took them.

Isaiah 36:2 Then the king of Assyria sent [the] Rabshakeh with a great army from Lachish to King Hezekiah at Jerusalem. And he stood by the aqueduct from the upper pool, on the highway to the Fuller’s Field.

Isaiah 36:3 And Eliakim the son of Hilkiah, who was over the household, Shebna the scribe, and Joah the son of Asaph, the recorder, came out to him.

Isaiah 36:4 Then [the] Rabshakeh said to them, “Say now to Hezekiah, ‘Thus says the great king, the king of Assyria: “What confidence is this in which you trust?

Isaiah 36:5 “I say you speak of having plans and power for war; but [they are] mere words. Now in whom do you trust, that you rebel against me?

Isaiah 36:6 “Look! You are trusting in the staff of this broken reed, Egypt, on which if a man leans, it will go into his hand and pierce it. So [is] Pharaoh king of Egypt to all who trust in him.

Isaiah 36:7 “But if you say to me, ‘We trust in the LORD our God,’ [is it] not He whose high places and whose altars Hezekiah has taken away, and said to Judah and Jerusalem, ‘You shall worship before this altar’?” ‘

Isaiah 36:8 “Now therefore, I urge you, give a pledge to my master the king of Assyria, and I will give you two thousand horses—if you are able on your part to put riders on them!

Isaiah 36:9 “How then will you repel one captain of the least of my master’s servants, and put your trust in Egypt for chariots and horsemen?

Isaiah 36:10 “Have I now come up without the LORD against this land to destroy it? The LORD said to me, ‘Go up against this land, and destroy it.’ “

Isaiah 36:11 Then Eliakim, Shebna, and Joah said to [the] Rabshakeh, “Please speak to your servants in the Aramaic language, for we understand [it;] and do not speak to us in Hebrew in the hearing of the people who [are] on the wall.”

Isaiah 36:12 But [the] Rabshakeh said, “Has my master sent me to your master and to you to speak these words, and not to the men who sit on the wall, who will eat and drink their own waste with you?”

Isaiah 36:13 Then [the] Rabshakeh stood and called out with a loud voice in Hebrew, and said, “Hear the words of the great king, the king of Assyria!

Isaiah 36:14 “Thus says the king: ‘Do not let Hezekiah deceive you, for he will not be able to deliver you;

Isaiah 36:15 ‘nor let Hezekiah make you trust in the LORD, saying, “The LORD will surely deliver us; this city will not be given into the hand of the king of Assyria.” ‘

Isaiah 36:16 “Do not listen to Hezekiah; for thus says the king of Assyria: ‘Make [peace] with me [by a] present and come out to me; and every one of you eat from his own vine and every one from his own fig tree, and every one of you drink the waters of his own cistern;

Isaiah 36:17 ‘until I come and take you away to a land like your own land, a land of grain and new wine, a land of bread and vineyards.

Isaiah 36:18 ‘[Beware] lest Hezekiah persuade you, saying, “The LORD will deliver us.” Has any one of the gods of the nations delivered its land from the hand of the king of Assyria?

Isaiah 36:19 ‘Where [are] the gods of Hamath and Arpad? Where [are] the gods of Sepharvaim? Indeed, have they delivered Samaria from my hand?

Isaiah 36:20 ‘Who among all the gods of these lands have delivered their countries from my hand, that the LORD should deliver Jerusalem from my hand?’ “

Isaiah 36:21 But they held their peace and answered him not a word; for the king’s commandment was, “Do not answer him.”

Isaiah 36:22 Then Eliakim the son of Hilkiah, who [was] over the household, Shebna the scribe, and Joah the son of Asaph, the recorder, came to Hezekiah with [their] clothes torn, and told him the words of [the] Rabshakeh.

Isaiah 37:1 And so it was, when King Hezekiah heard [it,] that he tore his clothes, covered himself with sackcloth, and went into the house of the LORD.

Isaiah 37:2 Then he sent Eliakim, who [was] over the household, Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet, the son of Amoz.

Isaiah 37:3 And they said to him, "Thus says Hezekiah: 'This day [is] a day of trouble and rebuke and blasphemy; for the children have come to birth, but [there is] no strength to bring them forth.

Isaiah 37:4 'It may be that the LORD your God will hear the words of [the] Rabshakeh, whom his master the king of Assyria has sent to reproach the living God, and will rebuke the words which the LORD your God has heard. Therefore lift up [your] prayer for the remnant that is left.' "

Isaiah 37:5 So the servants of King Hezekiah came to Isaiah.

Isaiah 37:6 And Isaiah said to them, "Thus shall you say to your master, 'Thus says the LORD: "Do not be afraid of the words which you have heard, with which the servants of the king of Assyria have blasphemed Me.

Isaiah 37:7 "Surely I will send a spirit upon him, and he shall hear a rumor and return to his own land; and I will cause him to fall by the sword in his own land." ' "

Isaiah 37:8 Then [the] Rabshakeh returned, and found the king of Assyria warring against Libnah, for he heard that he had departed from Lachish.

Isaiah 37:9 And the king heard concerning Tirhakah king of Ethiopia, "He has come out to make war with you." So when he heard [it,] he sent messengers to Hezekiah, saying,

Isaiah 37:10 "Thus you shall speak to Hezekiah king of Judah, saying: 'Do not let your God in whom you trust deceive you, saying, "Jerusalem shall not be given into the hand of the king of Assyria."

Isaiah 37:11 'Look! You have heard what the kings of Assyria have done to all lands by utterly destroying them; and shall you be delivered?

Isaiah 37:12 'Have the gods of the nations delivered those whom my fathers have destroyed, Gozan and Haran and Rezeph, and the people of Eden who [were] in Telassar?

Isaiah 37:13 'Where [is] the king of Hamath, the king of Arpad, and the king of the city of Sepharvaim, Hena, and Ivah?' "

Isaiah 37:14 And Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up to the house of the LORD, and spread it before the LORD.

Isaiah 37:15 Then Hezekiah prayed to the LORD, saying:

Isaiah 37:16 “O LORD of hosts, God of Israel, [the One] who dwells [between] the cherubim, You [are] God, You alone, of all the kingdoms of the earth. You have made heaven and earth.

Isaiah 37:17 “Incline Your ear, O LORD, and hear; open Your eyes, O LORD, and see; and hear all the words of Sennacherib, which he has sent to reproach the living God.

Isaiah 37:18 “Truly, LORD, the kings of Assyria have laid waste all the nations and their lands,

Isaiah 37:19 “and have cast their gods into the fire; for they [were] not gods, but the work of men’s hands—wood and stone. Therefore they have destroyed them.

Isaiah 37:20 “Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that You [are] the LORD, You alone.”

Isaiah 37:21 Then Isaiah the son of Amoz sent to Hezekiah, saying, “Thus says the LORD God of Israel, ‘Because you have prayed to Me against Sennacherib king of Assyria,

Isaiah 37:22 ‘this [is] the word which the LORD has spoken concerning him: “The virgin, the daughter of Zion, Has despised you, laughed you to scorn; The daughter of Jerusalem Has shaken [her] head behind your back!

Isaiah 37:23 “Whom have you reproached and blasphemed? Against whom have you raised [your] voice, And lifted up your eyes on high? Against the Holy One of Israel.

Isaiah 37:24 By your servants you have reproached the Lord, And said, ‘By the multitude of my chariots I have come up to the height of the mountains, To the limits of Lebanon; I will cut down its tall cedars [And] its choice cypress trees; I will enter its farthest height, To its fruitful forest.

Isaiah 37:25 I have dug and drunk water, And with the soles of my feet I have dried up All the brooks of defense.’

Isaiah 37:26 “Did you not hear long ago [How] I made it, From ancient times that I formed it? Now I have brought it to pass, That you should be For crushing fortified cities [into] heaps of ruins.

Isaiah 37:27 Therefore their inhabitants [had] little power; They were dismayed and confounded; They were [as] the grass of the field And the green herb, [As] the grass on the housetops And [grain] blighted before it is grown.

Isaiah 37:28 “But I know your dwelling place, Your going out and your coming in, And your rage against Me.

Isaiah 37:29 Because your rage against Me and your tumult Have come up to My ears, Therefore I will put My hook in your nose And My bridle in your lips, And I will turn you back By the way which you came.” ‘

Isaiah 37:30 “ This [shall be] a sign to you: You shall eat this year such as grows of itself, And the second year what springs from the same; Also in the third year sow and reap, Plant vineyards and eat the fruit of them.

Isaiah 37:31 And the remnant who have escaped of the house of Judah Shall again take root downward, And bear fruit upward.

Isaiah 37:32 For out of Jerusalem shall go a remnant, And those who escape from Mount Zion. The zeal of the LORD of hosts will do this.

Isaiah 37:33 “ Therefore thus says the LORD concerning the king of Assyria: ‘He shall not come into this city, Nor shoot an arrow there, Nor come before it with shield, Nor build a siege mound against it.

Isaiah 37:34 By the way that he came, By the same shall he return; And he shall not come into this city,’ Says the LORD.

Isaiah 37:35 ‘For I will defend this city, to save it For My own sake and for My servant David’s sake.’ “

Isaiah 37:36 Then the angel of the LORD went out, and killed in the camp of the Assyrians one hundred and eighty-five thousand; and when [people] arose early in the morning, there were the corpses—all dead.

Isaiah 37:37 So Sennacherib king of Assyria departed and went away, returned [home,] and remained at Nineveh.

Isaiah 37:38 Now it came to pass, as he was worshiping in the house of Nisroch his god, that his sons Adrammelech and Sharezer struck him down with the sword; and they escaped into the land of Ararat. Then Esarhaddon his son reigned in his place.

Isaiah 38:1 In those days Hezekiah was sick and near death. And Isaiah the prophet, the son of Amoz, went to him and said to him, “Thus says the LORD: ‘Set your house in order, for you shall die and not live.’ “

Isaiah 38:2 Then Hezekiah turned his face toward the wall, and prayed to the LORD,

Isaiah 38:3 and said, “Remember now, O LORD, I pray, how I have walked before You in truth and with a loyal heart, and have done [what is] good in Your sight.” And Hezekiah wept bitterly.

Isaiah 38:4 And the word of the LORD came to Isaiah, saying,

Isaiah 38:5 “Go and tell Hezekiah, ‘Thus says the LORD, the God of David your father: “I have heard your prayer, I have seen your tears; surely I will add to your days fifteen years.

Isaiah 38:6 “I will deliver you and this city from the hand of the king of Assyria, and I will defend this city.” ‘

Isaiah 38:7 “And this [is] the sign to you from the LORD, that the LORD will do this thing which He has spoken:

Isaiah 38:8 “Behold, I will bring the shadow on the sundial, which has gone down with the sun on the sundial of Ahaz, ten degrees backward.” So the sun returned ten degrees on the dial by which it had gone down.

Isaiah 38:9 This is the writing of Hezekiah king of Judah, when he had been sick and had recovered from his sickness:

Isaiah 38:10 I said, “In the prime of my life I shall go to the gates of Sheol; I am deprived of the remainder of my years.”

Isaiah 38:11 I said, “I shall not see YAH, The LORD in the land of the living; I shall observe man no more among the inhabitants of the world.

Isaiah 38:12 My life span is gone, Taken from me like a shepherd’s tent; I have cut off my life like a weaver. He cuts me off from the loom; From day until night You make an end of me.

Isaiah 38:13 I have considered until morning—Like a lion, So He breaks all my bones; From day until night You make an end of me.

Isaiah 38:14 Like a crane [or] a swallow, so I chattered; I mourned like a dove; My eyes fail [from looking] upward. O LORD, I am oppressed; Undertake for me!

Isaiah 38:15 “ What shall I say? He has both spoken to me, And He Himself has done [it.] I shall walk carefully all my years In the bitterness of my soul.

Isaiah 38:16 O LORD, by these [things men] live; And in all these [things is] the life of my spirit; So You will restore me and make me live.

Isaiah 38:17 Indeed [it was] for [my own] peace [That] I had great bitterness; But You have lovingly [delivered] my soul from the pit of corruption, For You have cast all my sins behind Your back.

Isaiah 38:18 For Sheol cannot thank You, Death cannot praise You; Those who go down to the pit cannot hope for Your truth.

Isaiah 38:19 The living, the living man, he shall praise You, As I [do] this day; The father shall make known Your truth to the children.

Isaiah 38:20 “The LORD [was ready] to save me; Therefore we will sing my songs with stringed instruments All the days of our life, in the house of the LORD.”

Isaiah 38:21 Now Isaiah had said, “Let them take a lump of figs, and apply [it] as a poultice on the boil, and he shall recover.”

Isaiah 38:22 And Hezekiah had said, “What [is] the sign that I shall go up to the house of the LORD?”

Isaiah 39:1 At that time Merodach-Baladan the son of Baladan, king of Babylon, sent letters and a present to Hezekiah, for he heard that he had been sick and had recovered.

Isaiah 39:2 And Hezekiah was pleased with them, and showed them the house of his treasures—the silver and gold, the spices and precious ointment, and all his armory—all that was found among his treasures. There was nothing in his house or in all his dominion that Hezekiah did not show them.

Isaiah 39:3 Then Isaiah the prophet went to King Hezekiah, and said to him, “What did these men say, and from where did they come to you?” So Hezekiah said, “They came to me from a far country, from Babylon.”

Isaiah 39:4 And he said, “What have they seen in your house?” So Hezekiah answered, “They have seen all that [is] in my house; there is nothing among my treasures that I have not shown them.”

Isaiah 39:5 Then Isaiah said to Hezekiah, “Hear the word of the LORD of hosts:

Isaiah 39:6 ‘Behold, the days are coming when all that [is] in your house, and what your fathers have accumulated until this day, shall be carried to Babylon; nothing shall be left,’ says the LORD.

Isaiah 39:7 ‘And they shall take away [some] of your sons who will descend from you, whom you will beget; and they shall be eunuchs in the palace of the king of Babylon.’ “

Isaiah 39:8 So Hezekiah said to Isaiah, “The word of the LORD which you have spoken [is] good!” For he said, “At least there will be peace and truth in my days.”

Isaiah 40:1 “Comfort, yes, comfort My people!” Says your God.

Isaiah 40:2 “Speak comfort to Jerusalem, and cry out to her, That her warfare is ended, That her iniquity is pardoned; For she has received from the LORD’s hand Double for all her sins.”

Isaiah 40:3 The voice of one crying in the wilderness: “Prepare the way of the LORD; Make straight in the desert A highway for our God.

Isaiah 40:4 Every valley shall be exalted And every mountain and hill brought low; The crooked places shall be made straight And the rough places smooth;

Isaiah 40:5 The glory of the LORD shall be revealed, And all flesh shall see [it] together; For the mouth of the LORD has spoken.”

Isaiah 40:6 The voice said, “Cry out!” And he said, “What shall I cry?” “All flesh [is] grass, And all its loveliness [is] like the flower of the field.

Isaiah 40:7 The grass withers, the flower fades, Because the breath of the LORD blows upon it; Surely the people [are] grass.

Isaiah 40:8 The grass withers, the flower fades, But the word of our God stands forever.”

Isaiah 40:9 O Zion, You who bring good tidings, Get up into the high mountain; O Jerusalem, You who bring good tidings, Lift up your voice with strength, Lift [it] up, be not afraid; Say to the cities of Judah, “Behold your God!”

Isaiah 40:10 Behold, the Lord GOD shall come with a strong [hand,] And His arm shall rule for Him; Behold, His reward [is] with Him, And His work before Him.

Isaiah 40:11 He will feed His flock like a shepherd; He will gather the lambs with His arm, And carry [them] in His bosom, [And] gently lead those who are with young.

Isaiah 40:12 Who has measured the waters in the hollow of His hand, Measured heaven with a span And calculated the dust of the earth in a measure? Weighed the mountains in scales And the hills in a balance?

Isaiah 40:13 Who has directed the Spirit of the LORD, Or [as] His counselor has taught Him?

Isaiah 40:14 With whom did He take counsel, and [who] instructed Him, And taught Him in the path of justice? Who taught Him knowledge, And showed Him the way of understanding?

Isaiah 40:15 Behold, the nations [are] as a drop in a bucket, And are counted as the small dust on the scales; Look, He lifts up the isles as a very little thing.

Isaiah 40:16 And Lebanon [is] not sufficient to burn, Nor its beasts sufficient for a burnt offering.

Isaiah 40:17 All nations before Him [are] as nothing, And they are counted by Him less than nothing and worthless.

Isaiah 40:18 To whom then will you liken God? Or what likeness will you compare to Him?

Isaiah 40:19 The workman molds an image, The goldsmith overspreads it with gold, And the silversmith casts silver chains.

Isaiah 40:20 Whoever [is] too impoverished for [such] a contribution Chooses a tree [that] will not rot; He seeks for himself a skillful workman To prepare a carved image [that] will not totter.

Isaiah 40:21 Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth?

Isaiah 40:22 [It is] He who sits above the circle of the earth, And its inhabitants [are] like grasshoppers, Who stretches out the heavens like a curtain, And spreads them out like a tent to dwell in.

Isaiah 40:23 He brings the princes to nothing; He makes the judges of the earth useless.

Isaiah 40:24 Scarcely shall they be planted, Scarcely shall they be sown, Scarcely shall their stock take root in the earth, When He will also blow on them, And they will wither, And the whirlwind will take them away like stubble.

Isaiah 40:25 “ To whom then will you liken Me, Or [to whom] shall I be equal?” says the Holy One.

Isaiah 40:26 Lift up your eyes on high, And see who has created these [things,] Who brings out their host by number; He calls them all by name, By the greatness of His might And the strength of [His] power; Not one is missing.

Isaiah 40:27 Why do you say, O Jacob, And speak, O Israel: “My way is hidden from the LORD, And my just claim is passed over by my God”?

Isaiah 40:28 Have you not known? Have you not heard? The everlasting God, the LORD, The Creator of the ends of the earth, Neither faints nor is weary. His understanding is unsearchable.

Isaiah 40:29 He gives power to the weak, And to [those who have] no might He increases strength.

Isaiah 40:30 Even the youths shall faint and be weary, And the young men shall utterly fall,

Isaiah 40:31 But those who wait on the LORD Shall renew [their] strength; They shall mount up with wings like eagles, They shall run and not be weary, They shall walk and not faint.

Isaiah 41:1 “Keep silence before Me, O coastlands, And let the people renew [their] strength! Let them come near, then let them speak; Let us come near together for judgment.

Isaiah 41:2 “Who raised up one from the east? Who in righteousness called him to His feet? Who gave the nations before him, And made [him] rule over kings? Who gave [them] as the dust [to] his sword, As driven stubble to his bow?

Isaiah 41:3 Who pursued them, [and] passed safely By the way [that] he had not gone with his feet?

Isaiah 41:4 Who has performed and done [it,] Calling the generations from the beginning? ‘I, the LORD, am the first; And with the last I [am] He.’ “

Isaiah 41:5 The coastlands saw [it] and feared, The ends of the earth were afraid; They drew near and came.

Isaiah 41:6 Everyone helped his neighbor, And said to his brother, “Be of good courage!”

Isaiah 41:7 So the craftsman encouraged the goldsmith; He who smooths [with] the hammer [inspired] him who strikes the anvil, Saying, “It [is] ready for the soldering”; Then he fastened it with pegs, [That] it might not totter.

Isaiah 41:8 “ But you, Israel, [are] My servant, Jacob whom I have chosen, The descendants of Abraham My friend.

Isaiah 41:9 [You] whom I have taken from the ends of the earth, And called from its farthest regions, And said to you, 'You [are] My servant, I have chosen you and have not cast you away:

Isaiah 41:10 Fear not, for I [am] with you; Be not dismayed, for I [am] your God. I will strengthen you, Yes, I will help you, I will uphold you with My righteous right hand.'

Isaiah 41:11 "Behold, all those who were incensed against you Shall be ashamed and disgraced; They shall be as nothing, And those who strive with you shall perish.

Isaiah 41:12 You shall seek them and not find them—Those who contended with you. Those who war against you Shall be as nothing, As a nonexistent thing.

Isaiah 41:13 For I, the LORD your God, will hold your right hand, Saying to you, 'Fear not, I will help you.'

Isaiah 41:14 " Fear not, you worm Jacob, You men of Israel! I will help you," says the LORD And your Redeemer, the Holy One of Israel.

Isaiah 41:15 "Behold, I will make you into a new threshing sledge with sharp teeth; You shall thresh the mountains and beat [them] small, And make the hills like chaff.

Isaiah 41:16 You shall winnow them, the wind shall carry them away, And the whirlwind shall scatter them; You shall rejoice in the LORD, [And] glory in the Holy One of Israel.

Isaiah 41:17 " The poor and needy seek water, but [there is] none, Their tongues fail for thirst. I, the LORD, will hear them; [I,] the God of Israel, will not forsake them.

Isaiah 41:18 I will open rivers in desolate heights, And fountains in the midst of the valleys; I will make the wilderness a pool of water, And the dry land springs of water.

Isaiah 41:19 I will plant in the wilderness the cedar and the acacia tree, The myrtle and the oil tree; I will set in the desert the cypress tree [and] the pine And the box tree together,

Isaiah 41:20 That they may see and know, And consider and understand together, That the hand of the LORD has done this, And the Holy One of Israel has created it.

Isaiah 41:21 " Present your case," says the LORD. "Bring forth your strong [reasons,"] says the King of Jacob.

Isaiah 41:22 "Let them bring forth and show us what will happen; Let them show the former things, what they [were,] That we may consider them, And know the latter end of them; Or declare to us things to come.

Isaiah 41:23 Show the things that are to come hereafter, That we may know that you [are] gods; Yes, do good or do evil, That we may be dismayed and see [it] together.

Isaiah 41:24 Indeed you [are] nothing, And your work [is] nothing; [He who] chooses you [is] an abomination.

Isaiah 41:25 “ I have raised up one from the north, And he shall come; From the rising of the sun he shall call on My name; And he shall come against princes as [though] mortar, As the potter treads clay.

Isaiah 41:26 Who has declared from the beginning, that we may know? And former times, that we may say, ‘[He is] righteous’? Surely [there is] no one who shows, Surely [there is] no one who declares, Surely [there is] no one who hears your words.

Isaiah 41:27 The first time [I said] to Zion, ‘Look, there they are!’ And I will give to Jerusalem one who brings good tidings.

Isaiah 41:28 For I looked, and [there was] no man; I looked among them, but [there was] no counselor, Who, when I asked of them, could answer a word.

Isaiah 41:29 Indeed they [are] all worthless; Their works [are] nothing; Their molded images [are] wind and confusion.

Isaiah 42:1 “Behold! My Servant whom I uphold, My Elect One [in whom] My soul delights! I have put My Spirit upon Him; He will bring forth justice to the Gentiles.

Isaiah 42:2 He will not cry out, nor raise [His voice,] Nor cause His voice to be heard in the street.

Isaiah 42:3 A bruised reed He will not break, And smoking flax He will not quench; He will bring forth justice for truth.

Isaiah 42:4 He will not fail nor be discouraged, Till He has established justice in the earth; And the coastlands shall wait for His law.”

Isaiah 42:5 Thus says God the LORD, Who created the heavens and stretched them out, Who spread forth the earth and that which comes from it, Who gives breath to the people on it, And spirit to those who walk on it:

Isaiah 42:6 “I, the LORD, have called You in righteousness, And will hold Your hand; I will keep You and give You as a covenant to the people, As a light to the Gentiles,

Isaiah 42:7 To open blind eyes, To bring out prisoners from the prison, Those who sit in darkness from the prison house.

Isaiah 42:8 I [am] the LORD, that [is] My name; And My glory I will not give to another, Nor My praise to carved images.

Isaiah 42:9 Behold, the former things have come to pass, And new things I declare; Before they spring forth I tell you of them.”

Isaiah 42:10 Sing to the LORD a new song, [And] His praise from the ends of the earth, You who go down to the sea, and all that is in it, You coastlands and you inhabitants of them!

Isaiah 42:11 Let the wilderness and its cities lift up [their voice,] The villages [that] Kedar inhabits. Let the inhabitants of Sela sing, Let them shout from the top of the mountains.

Isaiah 42:12 Let them give glory to the LORD, And declare His praise in the coastlands.

Isaiah 42:13 The LORD shall go forth like a mighty man; He shall stir up [His] zeal like a man of war. He shall cry out, yes, shout aloud; He shall prevail against His enemies.

Isaiah 42:14 “ I have held My peace a long time, I have been still and restrained Myself. [Now] I will cry like a woman in labor, I will pant and gasp at once.

Isaiah 42:15 I will lay waste the mountains and hills, And dry up all their vegetation; I will make the rivers coastlands, And I will dry up the pools.

Isaiah 42:16 I will bring the blind by a way they did not know; I will lead them in paths they have not known. I will make darkness light before them, And crooked places straight. These things I will do for them, And not forsake them.

Isaiah 42:17 They shall be turned back, They shall be greatly ashamed, Who trust in carved images, Who say to the molded images, ‘You [are] our gods.’

Isaiah 42:18 “ Hear, you deaf; And look, you blind, that you may see.

Isaiah 42:19 Who [is] blind but My servant, Or deaf as My messenger [whom] I send? Who [is] blind as [he who is] perfect, And blind as the LORD’s servant?

Isaiah 42:20 Seeing many things, but you do not observe; Opening the ears, but he does not hear.”

Isaiah 42:21 The LORD is well pleased for His righteousness’ sake; He will exalt the law and make [it] honorable.

Isaiah 42:22 But this [is] a people robbed and plundered; All of them are snared in holes, And they are hidden in prison houses; They are for prey, and no one delivers; For plunder, and no one says, “Restore!”

Isaiah 42:23 Who among you will give ear to this? [Who] will listen and hear for the time to come?

Isaiah 42:24 Who gave Jacob for plunder, and Israel to the robbers? Was it not the LORD, He against whom we have sinned? For they would not walk in His ways, Nor were they obedient to His law.

Isaiah 42:25 Therefore He has poured on him the fury of His anger And the strength of battle; It has set him on fire all around, Yet he did not know; And it burned him, Yet he did not take [it] to heart.

Isaiah 43:1 But now, thus says the LORD, who created you, O Jacob, And He who formed you, O Israel: “Fear not, for I have redeemed you; I have called [you] by your name; You [are] Mine.

Isaiah 43:2 When you pass through the waters, I [will be] with you; And through the rivers, they shall not overflow you. When you walk through the fire, you shall not be burned, Nor shall the flame scorch you.

Isaiah 43:3 For I [am] the LORD your God, The Holy One of Israel, your Savior; I gave Egypt for your ransom, Ethiopia and Seba in your place.

Isaiah 43:4 Since you were precious in My sight, You have been honored, And I have loved you; Therefore I will give men for you, And people for your life.

Isaiah 43:5 Fear not, for I [am] with you; I will bring your descendants from the east, And gather you from the west;

Isaiah 43:6 I will say to the north, ‘Give them up!’ And to the south, ‘Do not keep them back!’ Bring My sons from afar, And My daughters from the ends of the earth—

Isaiah 43:7 Everyone who is called by My name, Whom I have created for My glory; I have formed him, yes, I have made him.”

Isaiah 43:8 Bring out the blind people who have eyes, And the deaf who have ears.

Isaiah 43:9 Let all the nations be gathered together, And let the people be assembled. Who among them can declare this, And show us former things? Let them bring out their witnesses, that they may be justified; Or let them hear and say, “[It is] truth.”

Isaiah 43:10 “You [are] My witnesses,” says the LORD, “And My servant whom I have chosen, That you may know and believe Me, And understand that I [am] He. Before Me there was no God formed, Nor shall there be after Me.

Isaiah 43:11 I, [even] I, [am] the LORD, And besides Me [there is] no savior.

Isaiah 43:12 I have declared and saved, I have proclaimed, And [there was] no foreign [god] among you; Therefore you [are] My witnesses,” Says the LORD, “that I [am] God.

Isaiah 43:13 Indeed before the day [was,] I [am] He; And [there is] no one who can deliver out of My hand; I work, and who will reverse it?”

Isaiah 43:14 Thus says the LORD, your Redeemer, The Holy One of Israel: “For your sake I will send to Babylon, And bring them all down as fugitives—The Chaldeans, who rejoice in their ships.

Isaiah 43:15 I [am] the LORD, your Holy One, The Creator of Israel, your King.”

Isaiah 43:16 Thus says the LORD, who makes a way in the sea And a path through the mighty waters,

Isaiah 43:17 Who brings forth the chariot and horse, The army and the power (They shall lie down together, they shall not rise; They are extinguished, they are quenched like a wick):

Isaiah 43:18 “Do not remember the former things, Nor consider the things of old.

Isaiah 43:19 Behold, I will do a new thing, Now it shall spring forth; Shall you not know it? I will even make a road in the wilderness [And] rivers in the desert.

Isaiah 43:20 The beast of the field will honor Me, The jackals and the ostriches, Because I give waters in the wilderness [And] rivers in the desert, To give drink to My people, My chosen.

Isaiah 43:21 This people I have formed for Myself; They shall declare My praise.

Isaiah 43:22 “ But you have not called upon Me, O Jacob; And you have been weary of Me, O Israel.

Isaiah 43:23 You have not brought Me the sheep for your burnt offerings, Nor have you honored Me with your sacrifices. I have not caused you to serve with grain offerings, Nor wearied you with incense.

Isaiah 43:24 You have bought Me no sweet cane with money, Nor have you satisfied Me with the fat of your sacrifices; But you have burdened Me with your sins, You have wearied Me with your iniquities.

Isaiah 43:25 “ I, [even] I, [am] He who blots out your transgressions for My own sake; And I will not remember your sins.

Isaiah 43:26 Put Me in remembrance; Let us contend together; State your [case,] that you may be acquitted.

Isaiah 43:27 Your first father sinned, And your mediators have transgressed against Me.

Isaiah 43:28 Therefore I will profane the princes of the sanctuary; I will give Jacob to the curse, And Israel to reproaches.

Isaiah 44:1 “Yet hear now, O Jacob My servant, And Israel whom I have chosen.

Isaiah 44:2 Thus says the LORD who made you And formed you from the womb, [who] will help you: ‘Fear not, O Jacob My servant; And you, Jeshurun, whom I have chosen.

Isaiah 44:3 For I will pour water on him who is thirsty, And floods on the dry ground; I will pour My Spirit on your descendants, And My blessing on your offspring;

Isaiah 44:4 They will spring up among the grass Like willows by the watercourses.’

Isaiah 44:5 One will say, 'I [am] the LORD's'; Another will call [himself] by the name of Jacob; Another will write [with] his hand, 'The LORD's,' And name [himself] by the name of Israel.

Isaiah 44:6 " Thus says the LORD, the King of Israel, And his Redeemer, the LORD of hosts: 'I [am] the First and I [am] the Last; Besides Me [there is] no God.

Isaiah 44:7 And who can proclaim as I do? Then let him declare it and set it in order for Me, Since I appointed the ancient people. And the things that are coming and shall come, Let them show these to them.

Isaiah 44:8 Do not fear, nor be afraid; Have I not told you from that time, and declared [it?] You [are] My witnesses. Is there a God besides Me? Indeed [there is] no other Rock; I know not [one.'] "

Isaiah 44:9 Those who make an image, all of them [are] useless, And their precious things shall not profit; They [are] their own witnesses; They neither see nor know, that they may be ashamed.

Isaiah 44:10 Who would form a god or mold an image [That] profits him nothing?

Isaiah 44:11 Surely all his companions would be ashamed; And the workmen, they [are] mere men. Let them all be gathered together, Let them stand up; Yet they shall fear, They shall be ashamed together.

Isaiah 44:12 The blacksmith with the tongs works one in the coals, Fashions it with hammers, And works it with the strength of his arms. Even so, he is hungry, and his strength fails; He drinks no water and is faint.

Isaiah 44:13 The craftsman stretches out [his] rule, He marks one out with chalk; He fashions it with a plane, He marks it out with the compass, And makes it like the figure of a man, According to the beauty of a man, that it may remain in the house.

Isaiah 44:14 He cuts down cedars for himself, And takes the cypress and the oak; He secures [it] for himself among the trees of the forest. He plants a pine, and the rain nourishes [it.]

Isaiah 44:15 Then it shall be for a man to burn, For he will take some of it and warm himself; Yes, he kindles [it] and bakes bread; Indeed he makes a god and worships [it;] He makes it a carved image, and falls down to it.

Isaiah 44:16 He burns half of it in the fire; With this half he eats meat; He roasts a roast, and is satisfied. He even warms [himself] and says, "Ah! I am warm, I have seen the fire."

Isaiah 44:17 And the rest of it he makes into a god, His carved image. He falls down before it and worships [it,] Prays to it and says, "Deliver me, for you [are] my god!"

Isaiah 44:18 They do not know nor understand; For He has shut their eyes, so that they cannot see, [And] their hearts, so that they cannot understand.

Isaiah 44:19 And no one considers in his heart, Nor [is there] knowledge nor understanding to say, “I have burned half of it in the fire, Yes, I have also baked bread on its coals; I have roasted meat and eaten [it;] And shall I make the rest of it an abomination? Shall I fall down before a block of wood?”

Isaiah 44:20 He feeds on ashes; A deceived heart has turned him aside; And he cannot deliver his soul, Nor say, “[Is there] not a lie in my right hand?”

Isaiah 44:21 “ Remember these, O Jacob, And Israel, for you [are] My servant; I have formed you, you [are] My servant; O Israel, you will not be forgotten by Me!

Isaiah 44:22 I have blotted out, like a thick cloud, your transgressions, And like a cloud, your sins. Return to Me, for I have redeemed you.”

Isaiah 44:23 Sing, O heavens, for the LORD has done [it!] Shout, you lower parts of the earth; Break forth into singing, you mountains, O forest, and every tree in it! For the LORD has redeemed Jacob, And glorified Himself in Israel.

Isaiah 44:24 Thus says the LORD, your Redeemer, And He who formed you from the womb: “I [am] the LORD, who makes all [things,] Who stretches out the heavens all alone, Who spreads abroad the earth by Myself;

Isaiah 44:25 Who frustrates the signs of the babblers, And drives diviners mad; Who turns wise men backward, And makes their knowledge foolishness;

Isaiah 44:26 Who confirms the word of His servant, And performs the counsel of His messengers; Who says to Jerusalem, ‘You shall be inhabited,’ To the cities of Judah, ‘You shall be built,’ And I will raise up her waste places;

Isaiah 44:27 Who says to the deep, ‘Be dry! And I will dry up your rivers’;

Isaiah 44:28 Who says of Cyrus, ‘[He is] My shepherd, And he shall perform all My pleasure, Saying to Jerusalem, “You shall be built,” And to the temple, “Your foundation shall be laid.” ‘

Isaiah 45:1 “Thus says the LORD to His anointed, To Cyrus, whose right hand I have held—To subdue nations before him And loose the armor of kings, To open before him the double doors, So that the gates will not be shut:

Isaiah 45:2 ‘I will go before you And make the crooked places straight; I will break in pieces the gates of bronze And cut the bars of iron.

Isaiah 45:3 I will give you the treasures of darkness And hidden riches of secret places, That you may know that I, the LORD, Who call [you] by your name, [Am] the God of Israel.

Isaiah 45:4 For Jacob My servant’s sake, And Israel My elect, I have even called you by your name; I have named you, though you have not known Me.

Isaiah 45:5 I [am] the LORD, and [there is] no other; [There is] no God besides Me. I will gird you, though you have not known Me,

Isaiah 45:6 That they may know from the rising of the sun to its setting That [there is] none besides Me. I [am] the LORD, and [there is] no other;

Isaiah 45:7 I form the light and create darkness, I make peace and create calamity; I, the LORD, do all these [things.’]

Isaiah 45:8 “ Rain down, you heavens, from above, And let the skies pour down righteousness; Let the earth open, let them bring forth salvation, And let righteousness spring up together. I, the LORD, have created it.

Isaiah 45:9 “ Woe to him who strives with his Maker! [Let] the potsherd [strive] with the potsherds of the earth! Shall the clay say to him who forms it, ‘What are you making?’ Or shall your handiwork [say,] ‘He has no hands’?

Isaiah 45:10 Woe to him who says to [his] father, ‘What are you begetting?’ Or to the woman, ‘What have you brought forth?’ “

Isaiah 45:11 Thus says the LORD, The Holy One of Israel, and his Maker: “Ask Me of things to come concerning My sons; And concerning the work of My hands, you command Me.

Isaiah 45:12 I have made the earth, And created man on it. I—My hands—stretched out the heavens, And all their host I have commanded.

Isaiah 45:13 I have raised him up in righteousness, And I will direct all his ways; He shall build My city And let My exiles go free, Not for price nor reward,” Says the LORD of hosts.

Isaiah 45:14 Thus says the LORD: “The labor of Egypt and merchandise of Cush And of the Sabeans, men of stature, Shall come over to you, and they shall be yours; They shall walk behind you, They shall come over in chains; And they shall bow down to you. They will make supplication to you, [saying,] ‘Surely God [is] in you, And [there is] no other; [There is] no other God.’ “

Isaiah 45:15 Truly You [are] God, who hide Yourself, O God of Israel, the Savior!

Isaiah 45:16 They shall be ashamed And also disgraced, all of them; They shall go in confusion together, [Who are] makers of idols.

Isaiah 45:17 [But] Israel shall be saved by the LORD With an everlasting salvation; You shall not be ashamed or disgraced Forever and ever.

Isaiah 45:18 For thus says the LORD, Who created the heavens, Who is God, Who formed the earth and made it, Who has established it, Who did not create it in vain, Who formed it to be inhabited: “I [am] the LORD, and [there is] no other.

Isaiah 45:19 I have not spoken in secret, In a dark place of the earth; I did not say to the seed of Jacob, ‘Seek Me in vain’; I, the LORD, speak righteousness, I declare things that are right.

Isaiah 45:20 “ Assemble yourselves and come; Draw near together, You [who have] escaped from the nations. They have no knowledge, Who carry the wood of their carved image, And pray to a god [that] cannot save.

Isaiah 45:21 Tell and bring forth [your case;] Yes, let them take counsel together. Who has declared this from ancient time? [Who] has told it from that time? [Have] not I, the LORD? And [there is] no other God besides Me, A just God and a Savior; [There is] none besides Me.

Isaiah 45:22 “Look to Me, and be saved, All you ends of the earth! For I [am] God, and [there is] no other.

Isaiah 45:23 I have sworn by Myself; The word has gone out of My mouth [in] righteousness, And shall not return, That to Me every knee shall bow, Every tongue shall take an oath.

Isaiah 45:24 He shall say, ‘Surely in the LORD I have righteousness and strength. To Him [men] shall come, And all shall be ashamed Who are incensed against Him.

Isaiah 45:25 In the LORD all the descendants of Israel Shall be justified, and shall glory.’ “

Isaiah 46:1 Bel bows down, Nebo stoops; Their idols were on the beasts and on the cattle. Your carriages [were] heavily loaded, A burden to the weary [beast.]

Isaiah 46:2 They stoop, they bow down together; They could not deliver the burden, But have themselves gone into captivity.

Isaiah 46:3 “ Listen to Me, O house of Jacob, And all the remnant of the house of Israel, Who have been upheld [by Me] from birth, Who have been carried from the womb:

Isaiah 46:4 Even to [your] old age, I [am] He, And [even] to gray hairs I will carry [you!] I have made, and I will bear; Even I will carry, and will deliver [you.]

Isaiah 46:5 “ To whom will you liken Me, and make [Me] equal And compare Me, that we should be alike?

Isaiah 46:6 They lavish gold out of the bag, And weigh silver on the scales; They hire a goldsmith, and he makes it a god; They prostrate themselves, yes, they worship.

Isaiah 46:7 They bear it on the shoulder, they carry it And set it in its place, and it stands; From its place it shall not move. Though [one] cries out to it, yet it cannot answer Nor save him out of his trouble.

Isaiah 46:8 “ Remember this, and show yourselves men; Recall to mind, O you transgressors.

Isaiah 46:9 Remember the former things of old, For I [am] God, and [there is] no other; [I am] God, and [there is] none like Me,

Isaiah 46:10 Declaring the end from the beginning, And from ancient times [things] that are not [yet] done, Saying, ‘My counsel shall stand, And I will do all My pleasure,’

Isaiah 46:11 Calling a bird of prey from the east, The man who executes My counsel, from a far country. Indeed I have spoken [it;] I will also bring it to pass. I have purposed [it;] I will also do it.

Isaiah 46:12 “ Listen to Me, you stubborn-hearted, Who [are] far from righteousness:

Isaiah 46:13 I bring My righteousness near, it shall not be far off; My salvation shall not linger. And I will place salvation in Zion, For Israel My glory.

Isaiah 47:1 “Come down and sit in the dust, O virgin daughter of Babylon; Sit on the ground without a throne, O daughter of the Chaldeans! For you shall no more be called Tender and delicate.

Isaiah 47:2 Take the millstones and grind meal. Remove your veil, Take off the skirt, Uncover the thigh, Pass through the rivers.

Isaiah 47:3 Your nakedness shall be uncovered, Yes, your shame will be seen; I will take vengeance, And I will not arbitrate with a man.”

Isaiah 47:4 [As for] our Redeemer, the LORD of hosts [is] His name, The Holy One of Israel.

Isaiah 47:5 “ Sit in silence, and go into darkness, O daughter of the Chaldeans; For you shall no longer be called The Lady of Kingdoms.

Isaiah 47:6 I was angry with My people; I have profaned My inheritance, And given them into your hand. You showed them no mercy; On the elderly you laid your yoke very heavily.

Isaiah 47:7 And you said, ‘I shall be a lady forever,’ [So] that you did not take these [things] to heart, Nor remember the latter end of them.

Isaiah 47:8 “ Therefore hear this now, [you who are] given to pleasures, Who dwell securely, Who say in your heart, ‘I [am,] and [there is] no one else besides me; I shall not sit [as] a widow, Nor shall I know the loss of children’;

Isaiah 47:9 But these two [things] shall come to you In a moment, in one day: The loss of children, and widowhood. They shall come upon you in their fullness Because of the multitude of your sorceries, For the great abundance of your enchantments.

Isaiah 47:10 “For you have trusted in your wickedness; You have said, ‘No one sees me’; Your wisdom and your knowledge have warped you; And you have said in your heart, ‘I [am,] and [there is] no one else besides me.’

Isaiah 47:11 Therefore evil shall come upon you; You shall not know from where it arises. And trouble shall fall upon you; You will not be able to put it off. And desolation shall come upon you suddenly, [Which] you shall not know.

Isaiah 47:12 “ Stand now with your enchantments And the multitude of your sorceries, In which you have labored from your youth— Perhaps you will be able to profit, Perhaps you will prevail.

Isaiah 47:13 You are wearied in the multitude of your counsels; Let now the astrologers, the stargazers, [And] the monthly prognosticators Stand up and save you From what shall come upon you.

Isaiah 47:14 Behold, they shall be as stubble, The fire shall burn them; They shall not deliver themselves From the power of the flame; [It shall] not [be] a coal to be warmed by, [Nor] a fire to sit before!

Isaiah 47:15 Thus shall they be to you With whom you have labored, Your merchants from your youth; They shall wander each one to his quarter. No one shall save you.

Isaiah 48:1 “Hear this, O house of Jacob, Who are called by the name of Israel, And have come forth from the wellsprings of Judah; Who swear by the name of the LORD, And make mention of the God of Israel, [But] not in truth or in righteousness;

Isaiah 48:2 For they call themselves after the holy city, And lean on the God of Israel; The LORD of hosts [is] His name:

Isaiah 48:3 “ I have declared the former things from the beginning; They went forth from My mouth, and I caused them to hear it. Suddenly I did [them,] and they came to pass.

Isaiah 48:4 Because I knew that you [were] obstinate, And your neck [was] an iron sinew, And your brow bronze,

Isaiah 48:5 Even from the beginning I have declared [it] to you; Before it came to pass I proclaimed [it] to you, Lest you should say, ‘My idol has done them, And my carved image and my molded image Have commanded them.’

Isaiah 48:6 “You have heard; See all this. And will you not declare [it?] I have made you hear new things from this time, Even hidden things, and you did not know them.

Isaiah 48:7 They are created now and not from the beginning; And before this day you have not heard them, Lest you should say, 'Of course I knew them.'

Isaiah 48:8 Surely you did not hear, Surely you did not know; Surely from long ago your ear was not opened. For I knew that you would deal very treacherously, And were called a transgressor from the womb.

Isaiah 48:9 "For My name's sake I will defer My anger, And [for] My praise I will restrain it from you, So that I do not cut you off.

Isaiah 48:10 Behold, I have refined you, but not as silver; I have tested you in the furnace of affliction.

Isaiah 48:11 For My own sake, for My own sake, I will do [it;] For how should [My name] be profaned? And I will not give My glory to another.

Isaiah 48:12 " Listen to Me, O Jacob, And Israel, My called: I [am] He, I [am] the First, I [am] also the Last.

Isaiah 48:13 Indeed My hand has laid the foundation of the earth, And My right hand has stretched out the heavens; [When] I call to them, They stand up together.

Isaiah 48:14 "All of you, assemble yourselves, and hear! Who among them has declared these [things?] The LORD loves him; He shall do His pleasure on Babylon, And His arm [shall be against] the Chaldeans.

Isaiah 48:15 I, [even] I, have spoken; Yes, I have called him, I have brought him, and his way will prosper.

Isaiah 48:16 "Come near to Me, hear this: I have not spoken in secret from the beginning; From the time that it was, I [was] there. And now the Lord GOD and His Spirit Have sent Me."

Isaiah 48:17 Thus says the LORD, your Redeemer, The Holy One of Israel: "I [am] the LORD your God, Who teaches you to profit, Who leads you by the way you should go.

Isaiah 48:18 Oh, that you had heeded My commandments! Then your peace would have been like a river, And your righteousness like the waves of the sea.

Isaiah 48:19 Your descendants also would have been like the sand, And the offspring of your body like the grains of sand; His name would not have been cut off Nor destroyed from before Me."

Isaiah 48:20 Go forth from Babylon! Flee from the Chaldeans! With a voice of singing, Declare, proclaim this, Utter it to the end of the earth; Say, "The LORD has redeemed His servant Jacob!"

Isaiah 48:21 And they did not thirst When He led them through the deserts; He caused the waters to flow from the rock for them; He also split the rock, and the waters gushed out.

Isaiah 48:22 "[There is] no peace," says the LORD, "for the wicked."

Isaiah 49:1 “Listen, O coastlands, to Me, And take heed, you peoples from afar! The LORD has called Me from the womb; From the matrix of My mother He has made mention of My name.

Isaiah 49:2 And He has made My mouth like a sharp sword; In the shadow of His hand He has hidden Me, And made Me a polished shaft; In His quiver He has hidden Me.”

Isaiah 49:3 “And He said to me, ‘You [are] My servant, O Israel, In whom I will be glorified.’

Isaiah 49:4 Then I said, ‘I have labored in vain, I have spent my strength for nothing and in vain; Yet surely my just reward [is] with the LORD, And my work with my God.’ “

Isaiah 49:5 “ And now the LORD says, Who formed Me from the womb [to be] His Servant, To bring Jacob back to Him, So that Israel is gathered to Him (For I shall be glorious in the eyes of the LORD, And My God shall be My strength),

Isaiah 49:6 Indeed He says, ‘It is too small a thing that You should be My Servant To raise up the tribes of Jacob, And to restore the preserved ones of Israel; I will also give You as a light to the Gentiles, That You should be My salvation to the ends of the earth.’ “

Isaiah 49:7 Thus says the LORD, The Redeemer of Israel, their Holy One, To Him whom man despises, To Him whom the nation abhors, To the Servant of rulers: “Kings shall see and arise, Princes also shall worship, Because of the LORD who is faithful, The Holy One of Israel; And He has chosen You.”

Isaiah 49:8 Thus says the LORD: “In an acceptable time I have heard You, And in the day of salvation I have helped You; I will preserve You and give You As a covenant to the people, To restore the earth, To cause them to inherit the desolate heritages;

Isaiah 49:9 That You may say to the prisoners, ‘Go forth,’ To those who [are] in darkness, ‘Show yourselves.’ “They shall feed along the roads, And their pastures [shall be] on all desolate heights.

Isaiah 49:10 They shall neither hunger nor thirst, Neither heat nor sun shall strike them; For He who has mercy on them will lead them, Even by the springs of water He will guide them.

Isaiah 49:11 I will make each of My mountains a road, And My highways shall be elevated.

Isaiah 49:12 Surely these shall come from afar; Look! Those from the north and the west, And these from the land of Sinim.”

Isaiah 49:13 Sing, O heavens! Be joyful, O earth! And break out in singing, O mountains! For the LORD has comforted His people, And will have mercy on His afflicted.

Isaiah 49:14 But Zion said, “The LORD has forsaken me, And my Lord has forgotten me.”

Isaiah 49:15 “Can a woman forget her nursing child, And not have compassion on the son of her womb? Surely they may forget, Yet I will not forget you.

Isaiah 49:16 See, I have inscribed you on the palms [of My hands;] Your walls [are] continually before Me.

Isaiah 49:17 Your sons shall make haste; Your destroyers and those who laid you waste Shall go away from you.

Isaiah 49:18 Lift up your eyes, look around and see; All these gather together [and] come to you. [As] I live,” says the LORD, “You shall surely clothe yourselves with them all as an ornament, And bind them [on you] as a bride [does.]

Isaiah 49:19 “For your waste and desolate places, And the land of your destruction, Will even now be too small for the inhabitants; And those who swallowed you up will be far away.

Isaiah 49:20 The children you will have, After you have lost the others, Will say again in your ears, ‘The place [is] too small for me; Give me a place where I may dwell.’

Isaiah 49:21 Then you will say in your heart, ‘Who has begotten these for me, Since I have lost my children and am desolate, A captive, and wandering to and fro? And who has brought these up? There I was, left alone; But these, where [were] they?’ “

Isaiah 49:22 Thus says the Lord GOD: “Behold, I will lift My hand in an oath to the nations, And set up My standard for the peoples; They shall bring your sons in [their] arms, And your daughters shall be carried on [their] shoulders;

Isaiah 49:23 Kings shall be your foster fathers, And their queens your nursing mothers; They shall bow down to you with [their] faces to the earth, And lick up the dust of your feet. Then you will know that I [am] the LORD, For they shall not be ashamed who wait for Me.”

Isaiah 49:24 Shall the prey be taken from the mighty, Or the captives of the righteous be delivered?

Isaiah 49:25 But thus says the LORD: “Even the captives of the mighty shall be taken away, And the prey of the terrible be delivered; For I will contend with him who contends with you, And I will save your children.

Isaiah 49:26 I will feed those who oppress you with their own flesh, And they shall be drunk with their own blood as with sweet wine. All flesh shall know That I, the LORD, [am] your Savior, And your Redeemer, the Mighty One of Jacob.”

Isaiah 50:1 Thus says the LORD: “Where [is] the certificate of your mother’s divorce, Whom I have put away? Or which of My creditors [is it] to whom I have sold you? For your iniquities you have sold yourselves, And for your transgressions your mother has been put away.

Isaiah 50:2 Why, when I came, [was there] no man? [Why,] when I called, [was there] none to answer? Is My hand shortened at all that it cannot redeem? Or have I no power to deliver? Indeed with My rebuke I dry up the sea, I make the rivers a wilderness; Their fish stink because [there is] no water, And die of thirst.

Isaiah 50:3 I clothe the heavens with blackness, And I make sackcloth their covering."

Isaiah 50:4 " The Lord GOD has given Me The tongue of the learned, That I should know how to speak A word in season to [him who is] weary. He awakens Me morning by morning, He awakens My ear To hear as the learned.

Isaiah 50:5 The Lord GOD has opened My ear; And I was not rebellious, Nor did I turn away.

Isaiah 50:6 I gave My back to those who struck [Me,] And My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting.

Isaiah 50:7 " For the Lord GOD will help Me; Therefore I will not be disgraced; Therefore I have set My face like a flint, And I know that I will not be ashamed.

Isaiah 50:8 [He is] near who justifies Me; Who will contend with Me? Let us stand together. Who [is] My adversary? Let him come near Me.

Isaiah 50:9 Surely the Lord GOD will help Me; Who [is] he [who] will condemn Me? Indeed they will all grow old like a garment; The moth will eat them up.

Isaiah 50:10 " Who among you fears the LORD? Who obeys the voice of His Servant? Who walks in darkness And has no light? Let him trust in the name of the LORD And rely upon his God.

Isaiah 50:11 Look, all you who kindle a fire, Who encircle [yourselves] with sparks: Walk in the light of your fire and in the sparks you have kindled—This you shall have from My hand: You shall lie down in torment.

Isaiah 51:1 "Listen to Me, you who follow after righteousness, You who seek the LORD: Look to the rock [from which] you were hewn, And to the hole of the pit [from which] you were dug.

Isaiah 51:2 Look to Abraham your father, And to Sarah [who] bore you; For I called him alone, And blessed him and increased him."

Isaiah 51:3 For the LORD will comfort Zion, He will comfort all her waste places; He will make her wilderness like Eden, And her desert like the garden of the LORD; Joy and gladness will be found in it, Thanksgiving and the voice of melody.

Isaiah 51:4 " Listen to Me, My people; And give ear to Me, O My nation: For law will proceed from Me, And I will make My justice rest As a light of the peoples.

Isaiah 51:5 My righteousness [is] near, My salvation has gone forth, And My arms will judge the peoples; The coastlands will wait upon Me, And on My arm they will trust.

Isaiah 51:6 Lift up your eyes to the heavens, And look on the earth beneath. For the heavens will vanish away like smoke, The earth will grow old like a garment, And those who dwell in it will die in like manner; But My salvation will be forever, And My righteousness will not be abolished.

Isaiah 51:7 " Listen to Me, you who know righteousness, You people in whose heart [is] My law: Do not fear the reproach of men, Nor be afraid of their insults.

Isaiah 51:8 For the moth will eat them up like a garment, And the worm will eat them like wool; But My righteousness will be forever, And My salvation from generation to generation."

Isaiah 51:9 Awake, awake, put on strength, O arm of the LORD! Awake as in the ancient days, In the generations of old. [Are] You not [the arm] that cut Rahab apart, [And] wounded the serpent?

Isaiah 51:10 [Are] You not [the One] who dried up the sea, The waters of the great deep; That made the depths of the sea a road For the redeemed to cross over?

Isaiah 51:11 So the ransomed of the LORD shall return, And come to Zion with singing, With everlasting joy on their heads. They shall obtain joy and gladness; Sorrow and sighing shall flee away.

Isaiah 51:12 " I, [even] I, [am] He who comforts you. Who [are] you that you should be afraid Of a man [who] will die, And of the son of a man [who] will be made like grass?

Isaiah 51:13 And you forget the LORD your Maker, Who stretched out the heavens And laid the foundations of the earth; You have feared continually every day Because of the fury of the oppressor, When [he has] prepared to destroy. And where [is] the fury of the oppressor?

Isaiah 51:14 The captive exile hastens, that he may be loosed, That he should not die in the pit, And that his bread should not fail.

Isaiah 51:15 But I [am] the LORD your God, Who divided the sea whose waves roared—The LORD of hosts [is] His name.

Isaiah 51:16 And I have put My words in your mouth; I have covered you with the shadow of My hand, That I may plant the heavens, Lay the foundations of the earth, And say to Zion, 'You [are] My people.' "

Isaiah 51:17 Awake, awake! Stand up, O Jerusalem, You who have drunk at the hand of the LORD The cup of His fury; You have drunk the dregs of the cup of trembling, [And] drained [it] out.

Isaiah 51:18 [There is] no one to guide her Among all the sons she has brought forth; Nor [is there any] who takes her by the hand Among all the sons she has brought up.

Isaiah 51:19 These two [things] have come to you; Who will be sorry for you?—Desolation and destruction, famine and sword—By whom will I comfort you?

Isaiah 51:20 Your sons have fainted, They lie at the head of all the streets, Like an antelope in a net; They are full of the fury of the LORD, The rebuke of your God.

Isaiah 51:21 Therefore please hear this, you afflicted, And drunk but not with wine.

Isaiah 51:22 Thus says your Lord, The LORD and your God, [Who] pleads the cause of His people: "See, I have taken out of your hand The cup of trembling, The dregs of the cup of My fury; You shall no longer drink it.

Isaiah 51:23 But I will put it into the hand of those who afflict you, Who have said to you, 'Lie down, that we may walk over you.' And you have laid your body like the ground, And as the street, for those who walk over."

Isaiah 52:1 Awake, awake! Put on your strength, O Zion; Put on your beautiful garments, O Jerusalem, the holy city! For the uncircumcised and the unclean Shall no longer come to you.

Isaiah 52:2 Shake yourself from the dust, arise; Sit down, O Jerusalem! Loose yourself from the bonds of your neck, O captive daughter of Zion!

Isaiah 52:3 For thus says the LORD: "You have sold yourselves for nothing, And you shall be redeemed without money."

Isaiah 52:4 For thus says the Lord GOD: "My people went down at first Into Egypt to dwell there; Then the Assyrian oppressed them without cause.

Isaiah 52:5 Now therefore, what have I here," says the LORD, "That My people are taken away for nothing? Those who rule over them Make them wail," says the LORD, "And My name [is] blasphemed continually every day.

Isaiah 52:6 Therefore My people shall know My name; Therefore [they shall know] in that day That I [am] He who speaks: 'Behold, [it is] I.' "

Isaiah 52:7 How beautiful upon the mountains Are the feet of him who brings good news, Who proclaims peace, Who brings glad tidings of good [things,] Who proclaims salvation, Who says to Zion, "Your God reigns!"

Isaiah 52:8 Your watchmen shall lift up [their] voices, With their voices they shall sing together; For they shall see eye to eye When the LORD brings back Zion.

Isaiah 52:9 Break forth into joy, sing together, You waste places of Jerusalem! For the LORD has comforted His people, He has redeemed Jerusalem.

Isaiah 52:10 The LORD has made bare His holy arm In the eyes of all the nations; And all the ends of the earth shall see The salvation of our God.

Isaiah 52:11 Depart! Depart! Go out from there, Touch no unclean [thing;] Go out from the midst of her, Be clean, You who bear the vessels of the LORD.

Isaiah 52:12 For you shall not go out with haste, Nor go by flight; For the LORD will go before you, And the God of Israel [will be] your rear guard.

Isaiah 52:13 Behold, My Servant shall deal prudently; He shall be exalted and extolled and be very high.

Isaiah 52:14 Just as many were astonished at you, So His visage was marred more than any man, And His form more than the sons of men;

Isaiah 52:15 So shall He sprinkle many nations. Kings shall shut their mouths at Him; For what had not been told them they shall see, And what they had not heard they shall consider.

Isaiah 53:1 Who has believed our report? And to whom has the arm of the LORD been revealed?

Isaiah 53:2 For He shall grow up before Him as a tender plant, And as a root out of dry ground. He has no form or comeliness; And when we see Him, [There is] no beauty that we should desire Him.

Isaiah 53:3 He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, [our] faces from Him; He was despised, and we did not esteem Him.

Isaiah 53:4 Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted.

Isaiah 53:5 But He [was] wounded for our transgressions, [He was] bruised for our iniquities; The chastisement for our peace [was] upon Him, And by His stripes we are healed.

Isaiah 53:6 All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all.

Isaiah 53:7 He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth.

Isaiah 53:8 He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken.

Isaiah 53:9 And they made His grave with the wicked—But with the rich at His death, Because He had done no violence, Nor [was any] deceit in His mouth.

Isaiah 53:10 Yet it pleased the LORD to bruise Him; He has put [Him] to grief. When You make His soul an offering for sin, He shall see [His] seed, He shall prolong [His] days, And the pleasure of the LORD shall prosper in His hand.

Isaiah 53:11 He shall see the labor of His soul, [and] be satisfied. By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities.

Isaiah 53:12 Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors.

Isaiah 54:1 "Sing, O barren, You [who] have not borne! Break forth into singing, and cry aloud, You [who] have not labored with child! For more [are] the children of the desolate Than the children of the married woman," says the LORD.

Isaiah 54:2 "Enlarge the place of your tent, And let them stretch out the curtains of your dwellings; Do not spare; Lengthen your cords, And strengthen your stakes.

Isaiah 54:3 For you shall expand to the right and to the left, And your descendants will inherit the nations, And make the desolate cities inhabited.

Isaiah 54:4 " Do not fear, for you will not be ashamed; Neither be disgraced, for you will not be put to shame; For you will forget the shame of your youth, And will not remember the reproach of your widowhood anymore.

Isaiah 54:5 For your Maker [is] your husband, The LORD of hosts [is] His name; And your Redeemer [is] the Holy One of Israel; He is called the God of the whole earth.

Isaiah 54:6 For the LORD has called you Like a woman forsaken and grieved in spirit, Like a youthful wife when you were refused," Says your God.

Isaiah 54:7 "For a mere moment I have forsaken you, But with great mercies I will gather you.

Isaiah 54:8 With a little wrath I hid My face from you for a moment; But with everlasting kindness I will have mercy on you," Says the LORD, your Redeemer.

Isaiah 54:9 " For this [is] like the waters of Noah to Me; For as I have sworn That the waters of Noah would no longer cover the earth, So have I sworn That I would not be angry with you, nor rebuke you.

Isaiah 54:10 For the mountains shall depart And the hills be removed, But My kindness shall not depart from you, Nor shall My covenant of peace be removed," Says the LORD, who has mercy on you.

Isaiah 54:11 " O you afflicted one, Tossed with tempest, [and] not comforted, Behold, I will lay your stones with colorful gems, And lay your foundations with sapphires.

Isaiah 54:12 I will make your pinnacles of rubies, Your gates of crystal, And all your walls of precious stones.

Isaiah 54:13 All your children [shall be] taught by the LORD, And great [shall be] the peace of your children.

Isaiah 54:14 In righteousness you shall be established; You shall be far from oppression, for you shall not fear; And from terror, for it shall not come near you.

Isaiah 54:15 Indeed they shall surely assemble, [but] not because of Me. Whoever assembles against you shall fall for your sake.

Isaiah 54:16 "Behold, I have created the blacksmith Who blows the coals in the fire, Who brings forth an instrument for his work; And I have created the spoiler to destroy.

Isaiah 54:17 No weapon formed against you shall prosper, And every tongue [which] rises against you in judgment You shall condemn. This [is] the heritage of the servants of the LORD, And their righteousness [is] from Me," Says the LORD.

Isaiah 55:1 "Ho! Everyone who thirsts, Come to the waters; And you who have no money, Come, buy and eat. Yes, come, buy wine and milk Without money and without price.

Isaiah 55:2 Why do you spend money for [what is] not bread, And your wages for [what] does not satisfy? Listen carefully to Me, and eat [what is] good, And let your soul delight itself in abundance.

Isaiah 55:3 Incline your ear, and come to Me. Hear, and your soul shall live; And I will make an everlasting covenant with you—The sure mercies of David.

Isaiah 55:4 Indeed I have given him [as] a witness to the people, A leader and commander for the people.

Isaiah 55:5 Surely you shall call a nation you do not know, And nations [who] do not know you shall run to you, Because of the LORD your God, And the Holy One of Israel; For He has glorified you."

Isaiah 55:6 Seek the LORD while He may be found, Call upon Him while He is near.

Isaiah 55:7 Let the wicked forsake his way, And the unrighteous man his thoughts; Let him return to the LORD, And He will have mercy on him; And to our God, For He will abundantly pardon.

Isaiah 55:8 “ For My thoughts [are] not your thoughts, Nor [are] your ways My ways,” says the LORD.

Isaiah 55:9 “For [as] the heavens are higher than the earth, So are My ways higher than your ways, And My thoughts than your thoughts.

Isaiah 55:10 “For as the rain comes down, and the snow from heaven, And do not return there, But water the earth, And make it bring forth and bud, That it may give seed to the sower And bread to the eater,

Isaiah 55:11 So shall My word be that goes forth from My mouth; It shall not return to Me void, But it shall accomplish what I please, And it shall prosper [in the thing] for which I sent it.

Isaiah 55:12 “For you shall go out with joy, And be led out with peace; The mountains and the hills Shall break forth into singing before you, And all the trees of the field shall clap [their] hands.

Isaiah 55:13 Instead of the thorn shall come up the cypress tree, And instead of the brier shall come up the myrtle tree; And it shall be to the LORD for a name, For an everlasting sign [that] shall not be cut off.”

Isaiah 56:1 Thus says the LORD: “Keep justice, and do righteousness, For My salvation [is] about to come, And My righteousness to be revealed.

Isaiah 56:2 Blessed [is] the man [who] does this, And the son of man [who] lays hold on it; Who keeps from defiling the Sabbath, And keeps his hand from doing any evil.”

Isaiah 56:3 Do not let the son of the foreigner Who has joined himself to the LORD Speak, saying, “The LORD has utterly separated me from His people”; Nor let the eunuch say, “Here I am, a dry tree.”

Isaiah 56:4 For thus says the LORD: “To the eunuchs who keep My Sabbaths, And choose what pleases Me, And hold fast My covenant,

Isaiah 56:5 Even to them I will give in My house And within My walls a place and a name Better than that of sons and daughters; I will give them an everlasting name That shall not be cut off.

Isaiah 56:6 “ Also the sons of the foreigner Who join themselves to the LORD, to serve Him, And to love the name of the LORD, to be His servants—Everyone who keeps from defiling the Sabbath, And holds fast My covenant—

Isaiah 56:7 Even them I will bring to My holy mountain, And make them joyful in My house of prayer. Their burnt offerings and their sacrifices [Will be] accepted on My altar; For My house shall be called a house of prayer for all nations.”

Isaiah 56:8 The Lord GOD, who gathers the outcasts of Israel, says, “Yet I will gather to him [Others] besides those who are gathered to him.”

Isaiah 56:9 All you beasts of the field, come to devour, All you beasts in the forest.

Isaiah 56:10 His watchmen [are] blind, They are all ignorant; They [are] all dumb dogs, They cannot bark; Sleeping, lying down, loving to slumber.

Isaiah 56:11 Yes, [they are] greedy dogs [Which] never have enough. And they [are] shepherds Who cannot understand; They all look to their own way, Every one for his own gain, From his [own] territory.

Isaiah 56:12 "Come," [one says,] "I will bring wine, And we will fill ourselves with intoxicating drink; Tomorrow will be as today, [And] much more abundant."

Isaiah 57:1 The righteous perishes, And no man takes [it] to heart; Merciful men [are] taken away, While no one considers That the righteous is taken away from evil.

Isaiah 57:2 He shall enter into peace; They shall rest in their beds, [Each one] walking [in] his uprightness.

Isaiah 57:3 " But come here, You sons of the sorceress, You offspring of the adulterer and the harlot!

Isaiah 57:4 Whom do you ridicule? Against whom do you make a wide mouth [And] stick out the tongue? [Are] you not children of transgression, Offspring of falsehood,

Isaiah 57:5 Inflaming yourselves with gods under every green tree, Slaying the children in the valleys, Under the clefts of the rocks?

Isaiah 57:6 Among the smooth [stones] of the stream [Is] your portion; They, they, [are] your lot! Even to them you have poured a drink offering, You have offered a grain offering. Should I receive comfort in these?

Isaiah 57:7 "On a lofty and high mountain You have set your bed; EVEN there you went up To offer sacrifice.

Isaiah 57:8 Also behind the doors and their posts You have set up your remembrance; For you have uncovered yourself [to those other] than Me, And have gone up to them; You have enlarged your bed And made [a covenant] with them; You have loved their bed, Where you saw [their] nudity.

Isaiah 57:9 You went to the king with ointment, And increased your perfumes; You sent your messengers far off, And [even] descended to Sheol.

Isaiah 57:10 You are wearied in the length of your way; [Yet] you did not say, 'There is no hope.' You have found the life of your hand; Therefore you were not grieved.

Isaiah 57:11 " And of whom have you been afraid, or feared, That you have lied And not remembered Me, Nor taken [it] to your heart? Is it not because I have held My peace from of old That you do not fear Me?

Isaiah 57:12 I will declare your righteousness And your works, For they will not profit you.

Isaiah 57:13 When you cry out, Let your collection [of idols] deliver you. But the wind will carry them all away, A breath will take [them.] But he who puts his trust in Me shall possess the land, And shall inherit My holy mountain."

Isaiah 57:14 And one shall say, "Heap it up! Heap it up! Prepare the way, Take the stumbling block out of the way of My people."

Isaiah 57:15 For thus says the High and Lofty One Who inhabits eternity, whose name [is] Holy: "I dwell in the high and holy [place,] With him [who] has a contrite and humble spirit, To revive the spirit of the humble, And to revive the heart of the contrite ones.

Isaiah 57:16 For I will not contend forever, Nor will I always be angry; For the spirit would fail before Me, And the souls [which] I have made.

Isaiah 57:17 For the iniquity of his covetousness I was angry and struck him; I hid and was angry, And he went on backsliding in the way of his heart.

Isaiah 57:18 I have seen his ways, and will heal him; I will also lead him, And restore comforts to him And to his mourners.

Isaiah 57:19 "I create the fruit of the lips: Peace, peace to [him who is] far off and to [him who is] near," Says the LORD, "And I will heal him."

Isaiah 57:20 But the wicked [are] like the troubled sea, When it cannot rest, Whose waters cast up mire and dirt.

Isaiah 57:21 "[There is] no peace," Says my God, "for the wicked."

Isaiah 58:1 "Cry aloud, spare not; Lift up your voice like a trumpet; Tell My people their transgression, And the house of Jacob their sins.

Isaiah 58:2 Yet they seek Me daily, And delight to know My ways, As a nation that did righteousness, And did not forsake the ordinance of their God. They ask of Me the ordinances of justice; They take delight in approaching God.

Isaiah 58:3 'Why have we fasted,' [they say,] 'and You have not seen? [Why] have we afflicted our souls, and You take no notice?' "In fact, in the day of your fast you find pleasure, And exploit all your laborers.

Isaiah 58:4 Indeed you fast for strife and debate, And to strike with the fist of wickedness. You will not fast as [you do] this day, To make your voice heard on high.

Isaiah 58:5 Is it a fast that I have chosen, A day for a man to afflict his soul? [Is it] to bow down his head like a bulrush, And to spread out sackcloth and ashes? Would you call this a fast, And an acceptable day to the LORD?

Isaiah 58:6 " [Is] this not the fast that I have chosen: To loose the bonds of wickedness, To undo the heavy burdens, To let the oppressed go free, And that you break every yoke?

Isaiah 58:7 [Is it] not to share your bread with the hungry, And that you bring to your house the poor who are cast out; When you see the naked, that you cover him, And not hide yourself from your own flesh?

Isaiah 58:8 Then your light shall break forth like the morning, Your healing shall spring forth speedily, And your righteousness shall go before you; The glory of the LORD shall be your rear guard.

Isaiah 58:9 Then you shall call, and the LORD will answer; You shall cry, and He will say, 'Here I [am.'] "If you take away the yoke from your midst, The pointing of the finger, and speaking wickedness,

Isaiah 58:10 [If] you extend your soul to the hungry And satisfy the afflicted soul, Then your light shall dawn in the darkness, And your darkness shall [be] as the noonday.

Isaiah 58:11 The LORD will guide you continually, And satisfy your soul in drought, And strengthen your bones; You shall be like a watered garden, And like a spring of water, whose waters do not fail.

Isaiah 58:12 Those from among you Shall build the old waste places; You shall raise up the foundations of many generations; And you shall be called the Repairer of the Breach, The Restorer of Streets to Dwell In.

Isaiah 58:13 " If you turn away your foot from the Sabbath, [From] doing your pleasure on My holy day, And call the Sabbath a delight, The holy [day] of the LORD honorable, And shall honor Him, not doing your own ways, Nor finding your own pleasure, Nor speaking [your own] words,

Isaiah 58:14 Then you shall delight yourself in the LORD; And I will cause you to ride on the high hills of the earth, And feed you with the heritage of Jacob your father. The mouth of the LORD has spoken."

Isaiah 59:1 Behold, the LORD's hand is not shortened, That it cannot save; Nor His ear heavy, That it cannot hear.

Isaiah 59:2 But your iniquities have separated you from your God; And your sins have hidden [His] face from you, So that He will not hear.

Isaiah 59:3 For your hands are defiled with blood, And your fingers with iniquity; Your lips have spoken lies, Your tongue has muttered perversity.

Isaiah 59:4 No one calls for justice, Nor does [any] plead for truth. They trust in empty words and speak lies; They conceive evil and bring forth iniquity.

Isaiah 59:5 They hatch vipers' eggs and weave the spider's web; He who eats of their eggs dies, And [from] that which is crushed a viper breaks out.

Isaiah 59:6 Their webs will not become garments, Nor will they cover themselves with their works; Their works [are] works of iniquity, And the act of violence [is] in their hands.

Isaiah 59:7 Their feet run to evil, And they make haste to shed innocent blood; Their thoughts [are] thoughts of iniquity; Wasting and destruction [are] in their paths.

Isaiah 59:8 The way of peace they have not known, And [there is] no justice in their ways; They have made themselves crooked paths; Whoever takes that way shall not know peace.

Isaiah 59:9 Therefore justice is far from us, Nor does righteousness overtake us; We look for light, but there is darkness! For brightness, [but] we walk in blackness!

Isaiah 59:10 We grope for the wall like the blind, And we grope as if [we had] no eyes; We stumble at noonday as at twilight; [We are] as dead [men] in desolate places.

Isaiah 59:11 We all growl like bears, And moan sadly like doves; We look for justice, but [there is] none; For salvation, [but] it is far from us.

Isaiah 59:12 For our transgressions are multiplied before You, And our sins testify against us; For our transgressions [are] with us, And [as for] our iniquities, we know them:

Isaiah 59:13 In transgressing and lying against the LORD, And departing from our God, Speaking oppression and revolt, Conceiving and uttering from the heart words of falsehood.

Isaiah 59:14 Justice is turned back, And righteousness stands afar off; For truth is fallen in the street, And equity cannot enter.

Isaiah 59:15 So truth fails, And he [who] departs from evil makes himself a prey. Then the LORD saw [it,] and it displeased Him That [there was] no justice.

Isaiah 59:16 He saw that [there was] no man, And wondered that [there was] no intercessor; Therefore His own arm brought salvation for Him; And His own righteousness, it sustained Him.

Isaiah 59:17 For He put on righteousness as a breastplate, And a helmet of salvation on His head; He put on the garments of vengeance for clothing, And was clad with zeal as a cloak.

Isaiah 59:18 According to [their] deeds, accordingly He will repay, Fury to His adversaries, Recompense to His enemies; The coastlands He will fully repay.

Isaiah 59:19 So shall they fear The name of the LORD from the west, And His glory from the rising of the sun; When the enemy comes in like a flood, The Spirit of the LORD will lift up a standard against him.

Isaiah 59:20 “ The Redeemer will come to Zion, And to those who turn from transgression in Jacob,” Says the LORD.

Isaiah 59:21 “As for Me,” says the LORD, “this [is] My covenant with them: My Spirit who [is] upon you, and My words which I have put in your mouth, shall not depart from your mouth, nor from the mouth of your descendants, nor from the mouth of your descendants' descendants," says the LORD, "from this time and forevermore."

Isaiah 60:1 Arise, shine; For your light has come! And the glory of the LORD is risen upon you.

Isaiah 60:2 For behold, the darkness shall cover the earth, And deep darkness the people; But the LORD will arise over you, And His glory will be seen upon you.

Isaiah 60:3 The Gentiles shall come to your light, And kings to the brightness of your rising.

Isaiah 60:4 " Lift up your eyes all around, and see: They all gather together, they come to you; Your sons shall come from afar, And your daughters shall be nursed at [your] side.

Isaiah 60:5 Then you shall see and become radiant, And your heart shall swell with joy; Because the abundance of the sea shall be turned to you, The wealth of the Gentiles shall come to you.

Isaiah 60:6 The multitude of camels shall cover your [land,] The dromedaries of Midian and Ephah; All those from Sheba shall come; They shall bring gold and incense, And they shall proclaim the praises of the LORD.

Isaiah 60:7 All the flocks of Kedar shall be gathered together to you, The rams of Nebaioth shall minister to you; They shall ascend with acceptance on My altar, And I will glorify the house of My glory.

Isaiah 60:8 "Who [are] these [who] fly like a cloud, And like doves to their roosts?

Isaiah 60:9 Surely the coastlands shall wait for Me; And the ships of Tarshish [will come] first, To bring your sons from afar, Their silver and their gold with them, To the name of the LORD your God, And to the Holy One of Israel, Because He has glorified you.

Isaiah 60:10 " The sons of foreigners shall build up your walls, And their kings shall minister to you; For in My wrath I struck you, But in My favor I have had mercy on you.

Isaiah 60:11 Therefore your gates shall be open continually; They shall not be shut day or night, That [men] may bring to you the wealth of the Gentiles, And their kings in procession.

Isaiah 60:12 For the nation and kingdom which will not serve you shall perish, And [those] nations shall be utterly ruined.

Isaiah 60:13 "The glory of Lebanon shall come to you, The cypress, the pine, and the box tree together, To beautify the place of My sanctuary; And I will make the place of My feet glorious.

Isaiah 60:14 Also the sons of those who afflicted you Shall come bowing to you, And all those who despised you shall fall prostrate at the soles of your feet; And they shall call you The City of the LORD, Zion of the Holy One of Israel.

Isaiah 60:15 “ Whereas you have been forsaken and hated, So that no one went through [you,] I will make you an eternal excellence, A joy of many generations.

Isaiah 60:16 You shall drink the milk of the Gentiles, And milk the breast of kings; You shall know that I, the LORD, [am] your Savior And your Redeemer, the Mighty One of Jacob.

Isaiah 60:17 “ Instead of bronze I will bring gold, Instead of iron I will bring silver, Instead of wood, bronze, And instead of stones, iron. I will also make your officers peace, And your magistrates righteousness.

Isaiah 60:18 Violence shall no longer be heard in your land, Neither wasting nor destruction within your borders; But you shall call your walls Salvation, And your gates Praise.

Isaiah 60:19 “ The sun shall no longer be your light by day, Nor for brightness shall the moon give light to you; But the LORD will be to you an everlasting light, And your God your glory.

Isaiah 60:20 Your sun shall no longer go down, Nor shall your moon withdraw itself; For the LORD will be your everlasting light, And the days of your mourning shall be ended.

Isaiah 60:21 Also your people [shall] all [be] righteous; They shall inherit the land forever, The branch of My planting, The work of My hands, That I may be glorified.

Isaiah 60:22 A little one shall become a thousand, And a small one a strong nation. I, the LORD, will hasten it in its time.”

Isaiah 61:1 “The Spirit of the Lord GOD [is] upon Me, Because the LORD has anointed Me To preach good tidings to the poor; He has sent Me to heal the brokenhearted, To proclaim liberty to the captives, And the opening of the prison to [those who are] bound;

Isaiah 61:2 To proclaim the acceptable year of the LORD, And the day of vengeance of our God; To comfort all who mourn,

Isaiah 61:3 To console those who mourn in Zion, To give them beauty for ashes, The oil of joy for mourning, The garment of praise for the spirit of heaviness; That they may be called trees of righteousness, The planting of the LORD, that He may be glorified.”

Isaiah 61:4 And they shall rebuild the old ruins, They shall raise up the former desolations, And they shall repair the ruined cities, The desolations of many generations.

Isaiah 61:5 Strangers shall stand and feed your flocks, And the sons of the foreigner [Shall be] your plowmen and your vinedressers.

Isaiah 61:6 But you shall be named the priests of the LORD, They shall call you the servants of our God. You shall eat the riches of the Gentiles, And in their glory you shall boast.

Isaiah 61:7 Instead of your shame [you shall have] double [honor,] And [instead of] confusion they shall rejoice in their portion. Therefore in their land they shall possess double; Everlasting joy shall be theirs.

Isaiah 61:8 “For I, the LORD, love justice; I hate robbery for burnt offering; I will direct their work in truth, And will make with them an everlasting covenant.

Isaiah 61:9 Their descendants shall be known among the Gentiles, And their offspring among the people. All who see them shall acknowledge them, That they [are] the posterity [whom] the LORD has blessed.”

Isaiah 61:10 I will greatly rejoice in the LORD, My soul shall be joyful in my God; For He has clothed me with the garments of salvation, He has covered me with the robe of righteousness, As a bridegroom decks [himself] with ornaments, And as a bride adorns [herself] with her jewels.

Isaiah 61:11 For as the earth brings forth its bud, As the garden causes the things that are sown in it to spring forth, So the Lord GOD will cause righteousness and praise to spring forth before all the nations.

Isaiah 62:1 For Zion’s sake I will not hold My peace, And for Jerusalem’s sake I will not rest, Until her righteousness goes forth as brightness, And her salvation as a lamp [that] burns.

Isaiah 62:2 The Gentiles shall see your righteousness, And all kings your glory. You shall be called by a new name, Which the mouth of the LORD will name.

Isaiah 62:3 You shall also be a crown of glory In the hand of the LORD, And a royal diadem In the hand of your God.

Isaiah 62:4 You shall no longer be termed Forsaken, Nor shall your land any more be termed Desolate; But you shall be called Hephzibah, and your land Beulah; For the LORD delights in you, And your land shall be married.

Isaiah 62:5 For [as] a young man marries a virgin, [So] shall your sons marry you; And [as] the bridegroom rejoices over the bride, [So] shall your God rejoice over you.

Isaiah 62:6 I have set watchmen on your walls, O Jerusalem; They shall never hold their peace day or night. You who make mention of the LORD, do not keep silent,

Isaiah 62:7 And give Him no rest till He establishes And till He makes Jerusalem a praise in the earth.

Isaiah 62:8 The LORD has sworn by His right hand And by the arm of His strength: “Surely I will no longer give your grain [As] food for your enemies; And the sons of the foreigner shall not drink your new wine, For which you have labored.

Isaiah 62:9 But those who have gathered it shall eat it, And praise the LORD; Those who have brought it together shall drink it in My holy courts.”

Isaiah 62:10 Go through, Go through the gates! Prepare the way for the people; Build up, Build up the highway! Take out the stones, Lift up a banner for the peoples!

Isaiah 62:11 Indeed the LORD has proclaimed To the end of the world: “Say to the daughter of Zion, ‘Surely your salvation is coming; Behold, His reward [is] with Him, And His work before Him.’ “

Isaiah 62:12 And they shall call them The Holy People, The Redeemed of the LORD; And you shall be called Sought Out, A City Not Forsaken.

Isaiah 63:1 Who [is] this who comes from Edom, With dyed garments from Bozrah, This [One who is] glorious in His apparel, Traveling in the greatness of His strength?—“I who speak in righteousness, mighty to save.”

Isaiah 63:2 Why [is] Your apparel red, And Your garments like one who treads in the winepress?

Isaiah 63:3 “ I have trodden the winepress alone, And from the peoples no one [was] with Me. For I have trodden them in My anger, And trampled them in My fury; Their blood is sprinkled upon My garments, And I have stained all My robes.

Isaiah 63:4 For the day of vengeance [is] in My heart, And the year of My redeemed has come.

Isaiah 63:5 I looked, but [there was] no one to help, And I wondered That [there was] no one to uphold; Therefore My own arm brought salvation for Me; And My own fury, it sustained Me.

Isaiah 63:6 I have trodden down the peoples in My anger, Made them drunk in My fury, And brought down their strength to the earth.”

Isaiah 63:7 I will mention the lovingkindnesses of the LORD [And] the praises of the LORD, According to all that the LORD has bestowed on us, And the great goodness toward the house of Israel, Which He has bestowed on them according to His mercies, According to the multitude of His lovingkindnesses.

Isaiah 63:8 For He said, “Surely they [are] My people, Children [who] will not lie.” So He became their Savior.

Isaiah 63:9 In all their affliction He was afflicted, And the Angel of His Presence saved them; In His love and in His pity He redeemed them; And He bore them and carried them All the days of old.

Isaiah 63:10 But they rebelled and grieved His Holy Spirit; So He turned Himself against them as an enemy, [And] He fought against them.

Isaiah 63:11 Then he remembered the days of old, Moses [and] his people, [saying:] “Where [is] He who brought them up out of the sea With the shepherd of His flock? Where [is] He who put His Holy Spirit within them,

Isaiah 63:12 Who led [them] by the right hand of Moses, With His glorious arm, Dividing the water before them To make for Himself an everlasting name,

Isaiah 63:13 Who led them through the deep, As a horse in the wilderness, [That] they might not stumble?”

Isaiah 63:14 As a beast goes down into the valley, [And] the Spirit of the LORD causes him to rest, So You lead Your people, To make Yourself a glorious name.

Isaiah 63:15 Look down from heaven, And see from Your habitation, holy and glorious. Where [are] Your zeal and Your strength, The yearning of Your heart and Your mercies toward me? Are they restrained?

Isaiah 63:16 Doubtless You [are] our Father, Though Abraham was ignorant of us, And Israel does not acknowledge us. You, O LORD, [are] our Father; Our Redeemer from Everlasting [is] Your name.

Isaiah 63:17 O LORD, why have You made us stray from Your ways, [And] hardened our heart from Your fear? Return for Your servants’ sake, The tribes of Your inheritance.

Isaiah 63:18 Your holy people have possessed [it] but a little while; Our adversaries have trodden down Your sanctuary.

Isaiah 63:19 We have become [like] those of old, over whom You never ruled, Those who were never called by Your name.

Isaiah 64:1 Oh, that You would rend the heavens! That You would come down! That the mountains might shake at Your presence—

Isaiah 64:2 As fire burns brushwood, As fire causes water to boil—To make Your name known to Your adversaries, [That] the nations may tremble at Your presence!

Isaiah 64:3 When You did awesome things [for which] we did not look, You came down, The mountains shook at Your presence.

Isaiah 64:4 For since the beginning of the world [Men] have not heard nor perceived by the ear, Nor has the eye seen any God besides You, Who acts for the one who waits for Him.

Isaiah 64:5 You meet him who rejoices and does righteousness, [Who] remembers You in Your ways. You are indeed angry, for we have sinned—In these ways we continue; And we need to be saved.

Isaiah 64:6 But we are all like an unclean [thing,] And all our righteousnesses [are] like filthy rags; We all fade as a leaf, And our iniquities, like the wind, Have taken us away.

Isaiah 64:7 And [there is] no one who calls on Your name, Who stirs himself up to take hold of You; For You have hidden Your face from us, And have consumed us because of our iniquities.

Isaiah 64:8 But now, O LORD, You [are] our Father; We [are] the clay, and You our potter; And all we [are] the work of Your hand.

Isaiah 64:9 Do not be furious, O LORD, Nor remember iniquity forever; Indeed, please look—we all [are] Your people!

Isaiah 64:10 Your holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

Isaiah 64:11 Our holy and beautiful temple, Where our fathers praised You, Is burned up with fire; And all our pleasant things are laid waste.

Isaiah 64:12 Will You restrain Yourself because of these [things,] O LORD? Will You hold Your peace, and afflict us very severely?

Isaiah 65:1 "I was sought by [those who] did not ask [for Me;] I was found by [those who] did not seek Me. I said, 'Here I am, here I am,' To a nation [that] was not called by My name.

Isaiah 65:2 I have stretched out My hands all day long to a rebellious people, Who walk in a way [that is] not good, According to their own thoughts;

Isaiah 65:3 A people who provoke Me to anger continually to My face; Who sacrifice in gardens, And burn incense on altars of brick;

Isaiah 65:4 Who sit among the graves, And spend the night in the tombs; Who eat swine's flesh, And the broth of abominable things is [in] their vessels;

Isaiah 65:5 Who say, 'Keep to yourself, Do not come near me, For I am holier than you!' These [are] smoke in My nostrils, A fire that burns all the day.

Isaiah 65:6 "Behold, [it is] written before Me: I will not keep silence, but will repay—Even repay into their bosom—

Isaiah 65:7 Your iniquities and the iniquities of your fathers together," Says the LORD, "Who have burned incense on the mountains And blasphemed Me on the hills; Therefore I will measure their former work into their bosom."

Isaiah 65:8 Thus says the LORD: "As the new wine is found in the cluster, And [one] says, 'Do not destroy it, For a blessing [is] in it,' So will I do for My servants' sake, That I may not destroy them all.

Isaiah 65:9 I will bring forth descendants from Jacob, And from Judah an heir of My mountains; My elect shall inherit it, And My servants shall dwell there.

Isaiah 65:10 Sharon shall be a fold of flocks, And the Valley of Achor a place for herds to lie down, For My people who have sought Me.

Isaiah 65:11 "But you [are] those who forsake the LORD, Who forget My holy mountain, Who prepare a table for Gad, And who furnish a drink offering for Meni.

Isaiah 65:12 Therefore I will number you for the sword, And you shall all bow down to the slaughter; Because, when I called, you did not answer; When I spoke, you did not hear, But did evil before My eyes, And chose [that] in which I do not delight."

Isaiah 65:13 Therefore thus says the Lord GOD: "Behold, My servants shall eat, But you shall be hungry; Behold, My servants shall drink, But you shall be thirsty; Behold, My servants shall rejoice, But you shall be ashamed;

Isaiah 65:14 Behold, My servants shall sing for joy of heart, But you shall cry for sorrow of heart, And wail for grief of spirit.

Isaiah 65:15 You shall leave your name as a curse to My chosen; For the Lord GOD will slay you, And call His servants by another name;

Isaiah 65:16 So that he who blesses himself in the earth Shall bless himself in the God of truth; And he who swears in the earth Shall swear by the God of truth; Because the former troubles are forgotten, And because they are hidden from My eyes.

Isaiah 65:17 " For behold, I create new heavens and a new earth; And the former shall not be remembered or come to mind.

Isaiah 65:18 But be glad and rejoice forever in what I create; For behold, I create Jerusalem [as] a rejoicing, And her people a joy.

Isaiah 65:19 I will rejoice in Jerusalem, And joy in My people; The voice of weeping shall no longer be heard in her, Nor the voice of crying.

Isaiah 65:20 " No more shall an infant from there [live but a few] days, Nor an old man who has not fulfilled his days; For the child shall die one hundred years old, But the sinner [being] one hundred years old shall be accursed.

Isaiah 65:21 They shall build houses and inhabit [them;] They shall plant vineyards and eat their fruit.

Isaiah 65:22 They shall not build and another inhabit; They shall not plant and another eat; For as the days of a tree, [so shall be] the days of My people, And My elect shall long enjoy the work of their hands.

Isaiah 65:23 They shall not labor in vain, Nor bring forth children for trouble; For they [shall be] the descendants of the blessed of the LORD, And their offspring with them.

Isaiah 65:24 " It shall come to pass That before they call, I will answer; And while they are still speaking, I will hear.

Isaiah 65:25 The wolf and the lamb shall feed together, The lion shall eat straw like the ox, And dust [shall be] the serpent's food. They shall not hurt nor destroy in all My holy mountain," Says the LORD.

Isaiah 66:1 Thus says the LORD: "Heaven [is] My throne, And earth [is] My footstool. Where [is] the house that you will build Me? And where [is] the place of My rest?

Isaiah 66:2 For all those [things] My hand has made, And all those [things] exist," Says the LORD. "But on this [one] will I look: On [him who is] poor and of a contrite spirit, And who trembles at My word.

Isaiah 66:3 " He who kills a bull [is as if] he slays a man; He who sacrifices a lamb, [as if] he breaks a dog's neck; He who offers a grain offering, [as if he offers] swine's blood; He who burns incense, [as if] he blesses an idol. Just as they have chosen their own ways, And their soul delights in their abominations,

Isaiah 66:4 So will I choose their delusions, And bring their fears on them; Because, when I called, no one answered, When I spoke they did not hear; But they did evil before My eyes, And chose [that] in which I do not delight."

Isaiah 66:5 Hear the word of the LORD, You who tremble at His word: "Your brethren who hated you, Who cast you out for My name's sake, said, 'Let the LORD be glorified, That we may see your joy.' But they shall be ashamed."

Isaiah 66:6 The sound of noise from the city! A voice from the temple! The voice of the LORD, Who fully repays His enemies!

Isaiah 66:7 "Before she was in labor, she gave birth; Before her pain came, She delivered a male child.

Isaiah 66:8 Who has heard such a thing? Who has seen such things? Shall the earth be made to give birth in one day? [Or] shall a nation be born at once? For as soon as Zion was in labor, She gave birth to her children.

Isaiah 66:9 Shall I bring to the time of birth, and not cause delivery?" says the LORD. "Shall I who cause delivery shut up [the womb?"] says your God.

Isaiah 66:10 " Rejoice with Jerusalem, And be glad with her, all you who love her; Rejoice for joy with her, all you who mourn for her;

Isaiah 66:11 That you may feed and be satisfied With the consolation of her bosom, That you may drink deeply and be delighted With the abundance of her glory."

Isaiah 66:12 For thus says the LORD: "Behold, I will extend peace to her like a river, And the glory of the Gentiles like a flowing stream. Then you shall feed; On [her] sides shall you be carried, And be dandled on [her] knees.

Isaiah 66:13 As one whom his mother comforts, So I will comfort you; And you shall be comforted in Jerusalem."

Isaiah 66:14 When you see [this,] your heart shall rejoice, And your bones shall flourish like grass; The hand of the LORD shall be known to His servants, And [His] indignation to His enemies.

Isaiah 66:15 For behold, the LORD will come with fire And with His chariots, like a whirlwind, To render His anger with fury, And His rebuke with flames of fire.

Isaiah 66:16 For by fire and by His sword The LORD will judge all flesh; And the slain of the LORD shall be many.

Isaiah 66:17 “Those who sanctify themselves and purify themselves, [To go] to the gardens After an [idol] in the midst, Eating swine’s flesh and the abomination and the mouse, Shall be consumed together,” says the LORD.

Isaiah 66:18 “ For I [know] their works and their thoughts. It shall be that I will gather all nations and tongues; and they shall come and see My glory.

Isaiah 66:19 “I will set a sign among them; and those among them who escape I will send to the nations: [to] Tarshish and Pul and Lud, who draw the bow, and Tubal and Javan, [to] the coastlands afar off who have not heard My fame nor seen My glory. And they shall declare My glory among the Gentiles.

Isaiah 66:20 “Then they shall bring all your brethren for an offering to the LORD out of all nations, on horses and in chariots and in litters, on mules and on camels, to My holy mountain Jerusalem,” says the LORD, “as the children of Israel bring an offering in a clean vessel into the house of the LORD.

Isaiah 66:21 “And I will also take some of them for priests [and] Levites,” says the LORD.

Isaiah 66:22 “ For as the new heavens and the new earth Which I will make shall remain before Me,” says the LORD, “So shall your descendants and your name remain.

Isaiah 66:23 And it shall come to pass [That] from one New Moon to another, And from one Sabbath to another, All flesh shall come to worship before Me,” says the LORD.

Isaiah 66:24 “And they shall go forth and look Upon the corpses of the men Who have transgressed against Me. For their worm does not die, And their fire is not quenched. They shall be an abhorrence to all flesh.”

Jeremiah

1:1 The words of Jeremiah the son of Hilkiah, of the priests who [were] in Anathoth in the land of Benjamin,

Jeremiah 1:2 to whom the word of the LORD came in the days of Josiah the son of Amon, king of Judah, in the thirteenth year of his reign.

Jeremiah 1:3 It came also in the days of Jehoiakim the son of Josiah, king of Judah, until the end of the eleventh year of Zedekiah the son of Josiah, king of Judah, until the carrying away of Jerusalem captive in the fifth month.

Jeremiah 1:4 Then the word of the LORD came to me, saying:

Jeremiah 1:5 “Before I formed you in the womb I knew you; Before you were born I sanctified you; I ordained you a prophet to the nations.”

Jeremiah 1:6 Then said I: “Ah, Lord GOD! Behold, I cannot speak, for I [am] a youth.”

Jeremiah 1:7 But the LORD said to me: “Do not say, ‘I [am] a youth,’ For you shall go to all to whom I send you, And whatever I command you, you shall speak.

Jeremiah 1:8 Do not be afraid of their faces, For I [am] with you to deliver you,” says the LORD.

Jeremiah 1:9 Then the LORD put forth His hand and touched my mouth, and the LORD said to me: “Behold, I have put My words in your mouth.

Jeremiah 1:10 See, I have this day set you over the nations and over the kingdoms, To root out and to pull down, To destroy and to throw down, To build and to plant.”

Jeremiah 1:11 Moreover the word of the LORD came to me, saying, “Jeremiah, what do you see?” And I said, “I see a branch of an almond tree.”

Jeremiah 1:12 Then the LORD said to me, “You have seen well, for I am ready to perform My word.”

Jeremiah 1:13 And the word of the LORD came to me the second time, saying, “What do you see?” And I said, “I see a boiling pot, and it is facing away from the north.”

Jeremiah 1:14 Then the LORD said to me: “Out of the north calamity shall break forth On all the inhabitants of the land.

Jeremiah 1:15 For behold, I am calling All the families of the kingdoms of the north,” says the LORD; “They shall come and each one set his throne At the entrance of the gates of Jerusalem, Against all its walls all around, And against all the cities of Judah.

Jeremiah 1:16 I will utter My judgments Against them concerning all their wickedness, Because they have forsaken Me, Burned incense to other gods, And worshiped the works of their own hands.

Jeremiah 1:17 “Therefore prepare yourself and arise, And speak to them all that I command you. Do not be dismayed before their faces, Lest I dismay you before them.

Jeremiah 1:18 For behold, I have made you this day A fortified city and an iron pillar, And bronze walls against the whole land—Against the kings of Judah, Against its princes, Against its priests, And against the people of the land.

Jeremiah 1:19 They will fight against you, But they shall not prevail against you. For I [am] with you," says the LORD, "to deliver you."

Jeremiah 2:1 Moreover the word of the LORD came to me, saying,

Jeremiah 2:2 "Go and cry in the hearing of Jerusalem, saying, 'Thus says the LORD: "I remember you, The kindness of your youth, The love of your betrothal, When you went after Me in the wilderness, In a land not sown.

Jeremiah 2:3 Israel [was] holiness to the LORD, The firstfruits of His increase. All that devour him will offend; Disaster will come upon them," says the LORD.' "

Jeremiah 2:4 Hear the word of the LORD, O house of Jacob and all the families of the house of Israel.

Jeremiah 2:5 Thus says the LORD: "What injustice have your fathers found in Me, That they have gone far from Me, Have followed idols, And have become idolaters?

Jeremiah 2:6 Neither did they say, 'Where [is] the LORD, Who brought us up out of the land of Egypt, Who led us through the wilderness, Through a land of deserts and pits, Through a land of drought and the shadow of death, Through a land that no one crossed And where no one dwelt?'

Jeremiah 2:7 I brought you into a bountiful country, To eat its fruit and its goodness. But when you entered, you defiled My land And made My heritage an abomination.

Jeremiah 2:8 The priests did not say, 'Where [is] the LORD?' And those who handle the law did not know Me; The rulers also transgressed against Me; The prophets prophesied by Baal, And walked after [things that] do not profit.

Jeremiah 2:9 " Therefore I will yet bring charges against you," says the LORD, "And against your children's children I will bring charges.

Jeremiah 2:10 For pass beyond the coasts of Cyprus and see, Send to Kedar and consider diligently, And see if there has been such [a thing.]

Jeremiah 2:11 Has a nation changed [its] gods, Which [are] not gods? But My people have changed their Glory For [what] does not profit.

Jeremiah 2:12 Be astonished, O heavens, at this, And be horribly afraid; Be very desolate," says the LORD.

Jeremiah 2:13 "For My people have committed two evils: They have forsaken Me, the fountain of living waters, [And] hewn themselves cisterns—broken cisterns that can hold no water.

Jeremiah 2:14 " [Is] Israel a servant? [Is] he a homeborn [slave?] Why is he plundered?

Jeremiah 2:15 The young lions roared at him, [and] growled; They made his land waste; His cities are burned, without inhabitant.

Jeremiah 2:16 Also the people of Noph and Tahpanhes Have broken the crown of your head.

Jeremiah 2:17 Have you not brought this on yourself, In that you have forsaken the LORD your God When He led you in the way?

Jeremiah 2:18 And now why take the road to Egypt, To drink the waters of Sihor? Or why take the road to Assyria, To drink the waters of the River?

Jeremiah 2:19 Your own wickedness will correct you, And your backslidings will rebuke you. Know therefore and see that [it is] an evil and bitter [thing] That you have forsaken the LORD your God, And the fear of Me [is] not in you," Says the Lord GOD of hosts.

Jeremiah 2:20 " For of old I have broken your yoke [and] burst your bonds; And you said, 'I will not transgress,' When on every high hill and under every green tree You lay down, playing the harlot.

Jeremiah 2:21 Yet I had planted you a noble vine, a seed of highest quality. How then have you turned before Me Into the degenerate plant of an alien vine?

Jeremiah 2:22 For though you wash yourself with lye, and use much soap, [Yet] your iniquity is marked before Me," says the Lord GOD.

Jeremiah 2:23 "How can you say, 'I am not polluted, I have not gone after the Baals'? See your way in the valley; Know what you have done: [You are] a swift dromedary breaking loose in her ways,

Jeremiah 2:24 A wild donkey used to the wilderness, [That] sniffs at the wind in her desire; In her time of mating, who can turn her away? All those who seek her will not weary themselves; In her month they will find her.

Jeremiah 2:25 Withhold your foot from being unshod, and your throat from thirst. But you said, 'There is no hope. No! For I have loved aliens, and after them I will go.'

Jeremiah 2:26 " As the thief is ashamed when he is found out, So is the house of Israel ashamed; They and their kings and their princes, and their priests and their prophets,

Jeremiah 2:27 Saying to a tree, 'You [are] my father,' And to a stone, 'You gave birth to me.' For they have turned [their] back to Me, and not [their] face. But in the time of their trouble They will say, 'Arise and save us.'

Jeremiah 2:28 But where [are] your gods that you have made for yourselves? Let them arise, If they can save you in the time of your trouble; For [according to] the number of your cities Are your gods, O Judah.

Jeremiah 2:29 " Why will you plead with Me? You all have transgressed against Me," says the LORD.

Jeremiah 2:30 “In vain I have chastened your children; They received no correction. Your sword has devoured your prophets Like a destroying lion.

Jeremiah 2:31 “O generation, see the word of the LORD! Have I been a wilderness to Israel, Or a land of darkness? Why do My people say, ‘We are lords; We will come no more to You’?

Jeremiah 2:32 Can a virgin forget her ornaments, [Or] a bride her attire? Yet My people have forgotten Me days without number.

Jeremiah 2:33 “Why do you beautify your way to seek love? Therefore you have also taught The wicked women your ways.

Jeremiah 2:34 Also on your skirts is found The blood of the lives of the poor innocents. I have not found it by secret search, But plainly on all these things.

Jeremiah 2:35 Yet you say, ‘Because I am innocent, Surely His anger shall turn from me.’ Behold, I will plead My case against you, Because you say, ‘I have not sinned.’

Jeremiah 2:36 Why do you gad about so much to change your way? Also you shall be ashamed of Egypt as you were ashamed of Assyria.

Jeremiah 2:37 Indeed you will go forth from him With your hands on your head; For the LORD has rejected your trusted allies, And you will not prosper by them.

Jeremiah 3:1 “They say, ‘If a man divorces his wife, And she goes from him And becomes another man’s, May he return to her again?’ Would not that land be greatly polluted? But you have played the harlot with many lovers; Yet return to Me,” says the LORD.

Jeremiah 3:2 “Lift up your eyes to the desolate heights and see: Where have you not lain [with men?] By the road you have sat for them Like an Arabian in the wilderness; And you have polluted the land With your harlotries and your wickedness.

Jeremiah 3:3 Therefore the showers have been withheld, And there has been no latter rain. You have had a harlot’s forehead; You refuse to be ashamed.

Jeremiah 3:4 Will you not from this time cry to Me, ‘My father, You [are] the guide of my youth?

Jeremiah 3:5 Will He remain angry forever? Will He keep it to the end?’ Behold, you have spoken and done evil things, As you were able.”

Jeremiah 3:6 The LORD said also to me in the days of Josiah the king: “Have you seen what backsliding Israel has done? She has gone up on every high mountain and under every green tree, and there played the harlot.

Jeremiah 3:7 “And I said, after she had done all these [things,] ‘Return to Me.’ But she did not return. And her treacherous sister Judah saw it.

Jeremiah 3:8 “Then I saw that for all the causes for which backsliding Israel had committed adultery, I had put her away and given her a certificate of divorce; yet her treacherous sister Judah did not fear, but went and played the harlot also.

Jeremiah 3:9 “So it came to pass, through her casual harlotry, that she defiled the land and committed adultery with stones and trees.

Jeremiah 3:10 “And yet for all this her treacherous sister Judah has not turned to Me with her whole heart, but in pretense,” says the LORD.

Jeremiah 3:11 Then the LORD said to me, “Backsliding Israel has shown herself more righteous than treacherous Judah.

Jeremiah 3:12 “Go and proclaim these words toward the north, and say: ‘Return, backsliding Israel,’ says the LORD; ‘I will not cause My anger to fall on you. For I [am] merciful,’ says the LORD; ‘I will not remain angry forever.

Jeremiah 3:13 Only acknowledge your iniquity, That you have transgressed against the LORD your God, And have scattered your charms To alien deities under every green tree, And you have not obeyed My voice,’ says the LORD.

Jeremiah 3:14 “Return, O backsliding children,” says the LORD; “for I am married to you. I will take you, one from a city and two from a family, and I will bring you to Zion.

Jeremiah 3:15 “And I will give you shepherds according to My heart, who will feed you with knowledge and understanding.

Jeremiah 3:16 “Then it shall come to pass, when you are multiplied and increased in the land in those days,” says the LORD, “that they will say no more, ‘The ark of the covenant of the LORD.’ It shall not come to mind, nor shall they remember it, nor shall they visit [it,] nor shall it be made anymore.

Jeremiah 3:17 “At that time Jerusalem shall be called The Throne of the LORD, and all the nations shall be gathered to it, to the name of the LORD, to Jerusalem. No more shall they follow the dictates of their evil hearts.

Jeremiah 3:18 “In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given as an inheritance to your fathers.

Jeremiah 3:19 “ But I said: ‘How can I put you among the children And give you a pleasant land, A beautiful heritage of the hosts of nations?’ “ And I said: ‘You shall call Me, “My Father,” And not turn away from Me.’

Jeremiah 3:20 Surely, [as] a wife treacherously departs from her husband, So have you dealt treacherously with Me, O house of Israel,” says the LORD.

Jeremiah 3:21 A voice was heard on the desolate heights, Weeping [and] supplications of the children of Israel. For they have perverted their way; They have forgotten the LORD their God.

Jeremiah 3:22 “Return, you backsliding children, [And] I will heal your backslidings.” “Indeed we do come to You, For You are the LORD our God.

Jeremiah 3:23 Truly, in vain [is salvation hoped for] from the hills, [And from] the multitude of mountains; Truly, in the LORD our God [Is] the salvation of Israel.

Jeremiah 3:24 For shame has devoured The labor of our fathers from our youth—Their flocks and their herds, Their sons and their daughters.

Jeremiah 3:25 We lie down in our shame, And our reproach covers us. For we have sinned against the LORD our God, We and our fathers, From our youth even to this day, And have not obeyed the voice of the LORD our God.”

Jeremiah 4:1 “If you will return, O Israel,” says the LORD, “Return to Me; And if you will put away your abominations out of My sight, Then you shall not be moved.

Jeremiah 4:2 And you shall swear, ‘The LORD lives,’ In truth, in judgment, and in righteousness; The nations shall bless themselves in Him, And in Him they shall glory.”

Jeremiah 4:3 For thus says the LORD to the men of Judah and Jerusalem: “Break up your fallow ground, And do not sow among thorns.

Jeremiah 4:4 Circumcise yourselves to the LORD, And take away the foreskins of your hearts, You men of Judah and inhabitants of Jerusalem, Lest My fury come forth like fire, And burn so that no one can quench [it,] Because of the evil of your doings.”

Jeremiah 4:5 Declare in Judah and proclaim in Jerusalem, and say: “Blow the trumpet in the land; Cry, ‘Gather together,’ And say, ‘Assemble yourselves, And let us go into the fortified cities.’

Jeremiah 4:6 Set up the standard toward Zion. Take refuge! Do not delay! For I will bring disaster from the north, And great destruction.”

Jeremiah 4:7 The lion has come up from his thicket, And the destroyer of nations is on his way. He has gone forth from his place To make your land desolate. Your cities will be laid waste, Without inhabitant.

Jeremiah 4:8 For this, clothe yourself with sackcloth, Lament and wail. For the fierce anger of the LORD Has not turned back from us.

Jeremiah 4:9 “And it shall come to pass in that day,” says the LORD, “[That] the heart of the king shall perish, And the heart of the princes; The priests shall be astonished, And the prophets shall wonder.”

Jeremiah 4:10 Then I said, “Ah, Lord GOD! Surely You have greatly deceived this people and Jerusalem, Saying, ‘You shall have peace,’ Whereas the sword reaches to the heart.”

Jeremiah 4:11 At that time it will be said To this people and to Jerusalem, “A dry wind of the desolate heights [blows] in the wilderness Toward the daughter of My people—Not to fan or to cleanse—

Jeremiah 4:12 A wind too strong for these will come for Me; Now I will also speak judgment against them.”

Jeremiah 4:13 “Behold, he shall come up like clouds, And his chariots like a whirlwind. His horses are swifter than eagles. Woe to us, for we are plundered!”

Jeremiah 4:14 O Jerusalem, wash your heart from wickedness, That you may be saved. How long shall your evil thoughts lodge within you?

Jeremiah 4:15 For a voice declares from Dan And proclaims affliction from Mount Ephraim:

Jeremiah 4:16 “Make mention to the nations, Yes, proclaim against Jerusalem, [That] watchers come from a far country And raise their voice against the cities of Judah.

Jeremiah 4:17 Like keepers of a field they are against her all around, Because she has been rebellious against Me,” says the LORD.

Jeremiah 4:18 “Your ways and your doings Have procured these [things] for you. This [is] your wickedness, Because it is bitter, Because it reaches to your heart.”

Jeremiah 4:19 O my soul, my soul! I am pained in my very heart! My heart makes a noise in me; I cannot hold my peace, Because you have heard, O my soul, The sound of the trumpet, The alarm of war.

Jeremiah 4:20 Destruction upon destruction is cried, For the whole land is plundered. Suddenly my tents are plundered, [And] my curtains in a moment.

Jeremiah 4:21 How long will I see the standard, [And] hear the sound of the trumpet?

Jeremiah 4:22 “For My people [are] foolish, They have not known Me. They [are] silly children, And they have no understanding. They [are] wise to do evil, But to do good they have no knowledge.”

Jeremiah 4:23 I beheld the earth, and indeed [it was] without form, and void; And the heavens, they [had] no light.

Jeremiah 4:24 I beheld the mountains, and indeed they trembled, And all the hills moved back and forth.

Jeremiah 4:25 I beheld, and indeed [there was] no man, And all the birds of the heavens had fled.

Jeremiah 4:26 I beheld, and indeed the fruitful land [was] a wilderness, And all its cities were broken down At the presence of the LORD, By His fierce anger.

Jeremiah 4:27 For thus says the LORD: “The whole land shall be desolate; Yet I will not make a full end.

Jeremiah 4:28 For this shall the earth mourn, And the heavens above be black, Because I have spoken. I have purposed and will not relent, Nor will I turn back from it.

Jeremiah 4:29 The whole city shall flee from the noise of the horsemen and bowmen. They shall go into thickets and climb up on the rocks. Every city [shall be] forsaken, And not a man shall dwell in it.

Jeremiah 4:30 “And [when] you [are] plundered, What will you do? Though you clothe yourself with crimson, Though you adorn [yourself] with ornaments of gold, Though you enlarge your eyes with paint, In vain you will make yourself fair; [Your] lovers will despise you; They will seek your life.

Jeremiah 4:31 “For I have heard a voice as of a woman in labor, The anguish as of her who brings forth her first child, The voice of the daughter of Zion bewailing herself; She spreads her hands, [saying,] ‘Woe [is] me now, for my soul is weary Because of murderers!’

Jeremiah 5:1 “Run to and fro through the streets of Jerusalem; See now and know; And seek in her open places If you can find a man, If there is [anyone] who executes judgment, Who seeks the truth, And I will pardon her.

Jeremiah 5:2 Though they say, ‘[As] the LORD lives,’ Surely they swear falsely.”

Jeremiah 5:3 O LORD, [are] not Your eyes on the truth? You have stricken them, But they have not grieved; You have consumed them, But they have refused to receive correction. They have made their faces harder than rock; They have refused to return.

Jeremiah 5:4 Therefore I said, “Surely these [are] poor. They are foolish; For they do not know the way of the LORD, The judgment of their God.

Jeremiah 5:5 I will go to the great men and speak to them, For they have known the way of the LORD, The judgment of their God.” But these have altogether broken the yoke [And] burst the bonds.

Jeremiah 5:6 Therefore a lion from the forest shall slay them, A wolf of the deserts shall destroy them; A leopard will watch over their cities. Everyone who goes out from there shall be torn in pieces, Because their transgressions are many; Their backslidings have increased.

Jeremiah 5:7 “ How shall I pardon you for this? Your children have forsaken Me And sworn by [those that are] not gods. When I had fed them to the full, Then they committed adultery And assembled themselves by troops in the harlots' houses.

Jeremiah 5:8 They were [like] well-fed lusty stallions; Every one neighed after his neighbor's wife.

Jeremiah 5:9 Shall I not punish [them] for these [things?"] says the LORD. "And shall I not avenge Myself on such a nation as this?

Jeremiah 5:10 " Go up on her walls and destroy, But do not make a complete end. Take away her branches, For they [are] not the LORD's.

Jeremiah 5:11 For the house of Israel and the house of Judah Have dealt very treacherously with Me," says the LORD.

Jeremiah 5:12 They have lied about the LORD, And said, "[It is] not He. Neither will evil come upon us, Nor shall we see sword or famine.

Jeremiah 5:13 And the prophets become wind, For the word [is] not in them. Thus shall it be done to them."

Jeremiah 5:14 Therefore thus says the LORD God of hosts: "Because you speak this word, Behold, I will make My words in your mouth fire, And this people wood, And it shall devour them.

Jeremiah 5:15 Behold, I will bring a nation against you from afar, O house of Israel," says the LORD. "It [is] a mighty nation, It [is] an ancient nation, A nation whose language you do not know, Nor can you understand what they say.

Jeremiah 5:16 Their quiver [is] like an open tomb; They [are] all mighty men.

Jeremiah 5:17 And they shall eat up your harvest and your bread, [Which] your sons and daughters should eat. They shall eat up your flocks and your herds; They shall eat up your vines and your fig trees; They shall destroy your fortified cities, In which you trust, with the sword.

Jeremiah 5:18 " Nevertheless in those days," says the LORD, "I will not make a complete end of you.

Jeremiah 5:19 "And it will be when you say, 'Why does the LORD our God do all these [things] to us?' then you shall answer them, 'Just as you have forsaken Me and served foreign gods in your land, so you shall serve aliens in a land [that is] not yours.'

Jeremiah 5:20 " Declare this in the house of Jacob And proclaim it in Judah, saying,

Jeremiah 5:21 'Hear this now, O foolish people, Without understanding, Who have eyes and see not, And who have ears and hear not:

Jeremiah 5:22 Do you not fear Me?' says the LORD. 'Will you not tremble at My presence, Who have placed the sand as the bound of the sea, By a perpetual decree, that it cannot pass beyond it? And though its waves toss to and fro, Yet they cannot prevail; Though they roar, yet they cannot pass over it.

Jeremiah 5:23 But this people has a defiant and rebellious heart; They have revolted and departed.

Jeremiah 5:24 They do not say in their heart, “Let us now fear the LORD our God, Who gives rain, both the former and the latter, in its season. He reserves for us the appointed weeks of the harvest.”

Jeremiah 5:25 Your iniquities have turned these [things] away, And your sins have withheld good from you.

Jeremiah 5:26 ‘For among My people are found wicked [men;] They lie in wait as one who sets snares; They set a trap; They catch men.

Jeremiah 5:27 As a cage is full of birds, So their houses [are] full of deceit. Therefore they have become great and grown rich.

Jeremiah 5:28 They have grown fat, they are sleek; Yes, they surpass the deeds of the wicked; They do not plead the cause, The cause of the fatherless; Yet they prosper, And the right of the needy they do not defend.

Jeremiah 5:29 Shall I not punish [them] for these [things?’] says the LORD. ‘Shall I not avenge Myself on such a nation as this?’

Jeremiah 5:30 “ An astonishing and horrible thing Has been committed in the land:

Jeremiah 5:31 The prophets prophesy falsely, And the priests rule by their [own] power; And My people love [to have it] so. But what will you do in the end?

Jeremiah 6:1 “O you children of Benjamin, Gather yourselves to flee from the midst of Jerusalem! Blow the trumpet in Tekoa, And set up a signal-fire in Beth Haccerem; For disaster appears out of the north, And great destruction.

Jeremiah 6:2 I have likened the daughter of Zion To a lovely and delicate woman.

Jeremiah 6:3 The shepherds with their flocks shall come to her. They shall pitch [their] tents against her all around. Each one shall pasture in his own place.”

Jeremiah 6:4 “Prepare war against her; Arise, and let us go up at noon. Woe to us, for the day goes away, For the shadows of the evening are lengthening.

Jeremiah 6:5 Arise, and let us go by night, And let us destroy her palaces.”

Jeremiah 6:6 For thus has the LORD of hosts said: “Cut down trees, And build a mound against Jerusalem. This [is] the city to be punished. She [is] full of oppression in her midst.

Jeremiah 6:7 As a fountain wells up with water, So she wells up with her wickedness. Violence and plundering are heard in her. Before Me continually [are] grief and wounds.

Jeremiah 6:8 Be instructed, O Jerusalem, Lest My soul depart from you; Lest I make you desolate, A land not inhabited."

Jeremiah 6:9 Thus says the LORD of hosts: "They shall thoroughly glean as a vine the remnant of Israel; As a grape-gatherer, put your hand back into the branches."

Jeremiah 6:10 To whom shall I speak and give warning, That they may hear? Indeed their ear [is] uncircumcised, And they cannot give heed. Behold, the word of the LORD is a reproach to them; They have no delight in it.

Jeremiah 6:11 Therefore I am full of the fury of the LORD. I am weary of holding [it] in. "I will pour it out on the children outside, And on the assembly of young men together; For even the husband shall be taken with the wife, The aged with [him who is] full of days.

Jeremiah 6:12 And their houses shall be turned over to others, Fields and wives together; For I will stretch out My hand Against the inhabitants of the land," says the LORD.

Jeremiah 6:13 "Because from the least of them even to the greatest of them, Everyone [is] given to covetousness; And from the prophet even to the priest, Everyone deals falsely.

Jeremiah 6:14 They have also healed the hurt of My people slightly, Saying, 'Peace, peace!' When [there is] no peace.

Jeremiah 6:15 Were they ashamed when they had committed abomination? No! They were not at all ashamed; Nor did they know how to blush. Therefore they shall fall among those who fall; At the time I punish them, They shall be cast down," says the LORD.

Jeremiah 6:16 Thus says the LORD: "Stand in the ways and see, And ask for the old paths, where the good way [is,] And walk in it; Then you will find rest for your souls. But they said, 'We will not walk [in it.']

Jeremiah 6:17 Also, I set watchmen over you, [saying,] 'Listen to the sound of the trumpet!' But they said, 'We will not listen.'

Jeremiah 6:18 Therefore hear, you nations, And know, O congregation, what [is] among them.

Jeremiah 6:19 Hear, O earth! Behold, I will certainly bring calamity on this people—The fruit of their thoughts, Because they have not heeded My words, Nor My law, but rejected it.

Jeremiah 6:20 For what purpose to Me Comes frankincense from Sheba, And sweet cane from a far country? Your burnt offerings [are] not acceptable, Nor your sacrifices sweet to Me."

Jeremiah 6:21 Therefore thus says the LORD: “Behold, I will lay stumbling blocks before this people, And the fathers and the sons together shall fall on them. The neighbor and his friend shall perish.”

Jeremiah 6:22 Thus says the LORD: “Behold, a people comes from the north country, And a great nation will be raised from the farthest parts of the earth.

Jeremiah 6:23 They will lay hold on bow and spear; They [are] cruel and have no mercy; Their voice roars like the sea; And they ride on horses, As men of war set in array against you, O daughter of Zion.”

Jeremiah 6:24 We have heard the report of it; Our hands grow feeble. Anguish has taken hold of us, Pain as of a woman in labor.

Jeremiah 6:25 Do not go out into the field, Nor walk by the way. Because of the sword of the enemy, Fear [is] on every side.

Jeremiah 6:26 O daughter of my people, Dress in sackcloth And roll about in ashes! Make mourning [as for] an only son, most bitter lamentation; For the plunderer will suddenly come upon us.

Jeremiah 6:27 “ I have set you [as] an assayer [and] a fortress among My people, That you may know and test their way.

Jeremiah 6:28 They [are] all stubborn rebels, walking as slanderers. [They are] bronze and iron, They [are] all corrupters;

Jeremiah 6:29 The bellows blow fiercely, The lead is consumed by the fire; The smelter refines in vain, For the wicked are not drawn off.

Jeremiah 6:30 [People] will call them rejected silver, Because the LORD has rejected them.”

Jeremiah 7:1 The word that came to Jeremiah from the LORD, saying,

Jeremiah 7:2 “Stand in the gate of the LORD’s house, and proclaim there this word, and say, ‘Hear the word of the LORD, all [you of] Judah who enter in at these gates to worship the LORD!’ “

Jeremiah 7:3 Thus says the LORD of hosts, the God of Israel: “Amend your ways and your doings, and I will cause you to dwell in this place.

Jeremiah 7:4 “Do not trust in these lying words, saying, ‘The temple of the LORD, the temple of the LORD, the temple of the LORD [are] these.’

Jeremiah 7:5 “For if you thoroughly amend your ways and your doings, if you thoroughly execute judgment between a man and his neighbor,

Jeremiah 7:6 “[if] you do not oppress the stranger, the fatherless, and the widow, and do not shed innocent blood in this place, or walk after other gods to your hurt, Jeremiah 7:7 “then I will cause you to dwell in this place, in the land that I gave to your fathers forever and ever.

Jeremiah 7:8 “ Behold, you trust in lying words that cannot profit.

Jeremiah 7:9 “Will you steal, murder, commit adultery, swear falsely, burn incense to Baal, and walk after other gods whom you do not know,

Jeremiah 7:10 “and [then] come and stand before Me in this house which is called by My name, and say, ‘We are delivered to do all these abominations’?

Jeremiah 7:11 “Has this house, which is called by My name, become a den of thieves in your eyes? Behold, I, even I, have seen [it,”] says the LORD.

Jeremiah 7:12 “ But go now to My place which [was] in Shiloh, where I set My name at the first, and see what I did to it because of the wickedness of My people Israel.

Jeremiah 7:13 “And now, because you have done all these works,” says the LORD, “and I spoke to you, rising up early and speaking, but you did not hear, and I called you, but you did not answer,

Jeremiah 7:14 “therefore I will do to the house which is called by My name, in which you trust, and to this place which I gave to you and your fathers, as I have done to Shiloh.

Jeremiah 7:15 “And I will cast you out of My sight, as I have cast out all your brethren—the whole posterity of Ephraim.

Jeremiah 7:16 “ Therefore do not pray for this people, nor lift up a cry or prayer for them, nor make intercession to Me; for I will not hear you.

Jeremiah 7:17 “Do you not see what they do in the cities of Judah and in the streets of Jerusalem?

Jeremiah 7:18 “The children gather wood, the fathers kindle the fire, and the women knead dough, to make cakes for the queen of heaven; and [they] pour out drink offerings to other gods, that they may provoke Me to anger.

Jeremiah 7:19 “Do they provoke Me to anger?” says the LORD. “[Do they] not [provoke] themselves, to the shame of their own faces?”

Jeremiah 7:20 Therefore thus says the Lord GOD: “Behold, My anger and My fury will be poured out on this place—on man and on beast, on the trees of the field and on the fruit of the ground. And it will burn and not be quenched.”

Jeremiah 7:21 Thus says the LORD of hosts, the God of Israel: “Add your burnt offerings to your sacrifices and eat meat.

Jeremiah 7:22 “For I did not speak to your fathers, or command them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices.

Jeremiah 7:23 “But this is what I commanded them, saying, ‘Obey My voice, and I will be your God, and you shall be My people. And walk in all the ways that I have commanded you, that it may be well with you.’

Jeremiah 7:24 “Yet they did not obey or incline their ear, but followed the counsels [and] the dictates of their evil hearts, and went backward and not forward.

Jeremiah 7:25 “Since the day that your fathers came out of the land of Egypt until this day, I have even sent to you all My servants the prophets, daily rising up early and sending [them.]

Jeremiah 7:26 “Yet they did not obey Me or incline their ear, but stiffened their neck. They did worse than their fathers.

Jeremiah 7:27 “ Therefore you shall speak all these words to them, but they will not obey you. You shall also call to them, but they will not answer you.

Jeremiah 7:28 “So you shall say to them, ‘This [is] a nation that does not obey the voice of the LORD their God nor receive correction. Truth has perished and has been cut off from their mouth.

Jeremiah 7:29 ‘Cut off your hair and cast [it] away, and take up a lamentation on the desolate heights; for the LORD has rejected and forsaken the generation of His wrath.’

Jeremiah 7:30 “For the children of Judah have done evil in My sight,” says the LORD. “They have set their abominations in the house which is called by My name, to pollute it.

Jeremiah 7:31 “And they have built the high places of Tophet, which [is] in the Valley of the Son of Hinnom, to burn their sons and their daughters in the fire, which I did not command, nor did it come into My heart.

Jeremiah 7:32 “ Therefore behold, the days are coming,” says the LORD, “when it will no more be called Tophet, or the Valley of the Son of Hinnom, but the Valley of Slaughter; for they will bury in Tophet until there is no room.

Jeremiah 7:33 “The corpses of this people will be food for the birds of the heaven and for the beasts of the earth. And no one will frighten [them away.]

Jeremiah 7:34 “Then I will cause to cease from the cities of Judah and from the streets of Jerusalem the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride. For the land shall be desolate.

Jeremiah 8:1 “At that time,” says the LORD, “they shall bring out the bones of the kings of Judah, and the bones of its princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves.

Jeremiah 8:2 “They shall spread them before the sun and the moon and all the host of heaven, which they have loved and which they have served and after which they have walked, which they have sought and which they have worshiped. They shall not be gathered nor buried; they shall be like refuse on the face of the earth.

Jeremiah 8:3 “Then death shall be chosen rather than life by all the residue of those who remain of this evil family, who remain in all the places where I have driven them,” says the LORD of hosts.

Jeremiah 8:4 “ Moreover you shall say to them, ‘Thus says the LORD: “Will they fall and not rise? Will one turn away and not return?

Jeremiah 8:5 Why has this people slidden back, Jerusalem, in a perpetual backsliding? They hold fast to deceit, They refuse to return.

Jeremiah 8:6 I listened and heard, [But] they do not speak aright. No man repented of his wickedness, Saying, ‘What have I done?’ Everyone turned to his own course, As the horse rushes into the battle.

Jeremiah 8:7 “Even the stork in the heavens Knows her appointed times; And the turtledove, the swift, and the swallow Observe the time of their coming. But My people do not know the judgment of the LORD.

Jeremiah 8:8 “ How can you say, ‘We [are] wise, And the law of the LORD [is] with us’? Look, the false pen of the scribe certainly works falsehood.

Jeremiah 8:9 The wise men are ashamed, They are dismayed and taken. Behold, they have rejected the word of the LORD; So what wisdom do they have?

Jeremiah 8:10 Therefore I will give their wives to others, [And] their fields to those who will inherit [them;] Because from the least even to the greatest Everyone is given to covetousness; From the prophet even to the priest Everyone deals falsely.

Jeremiah 8:11 For they have healed the hurt of the daughter of My people slightly, Saying, ‘Peace, peace!’ When [there is] no peace.

Jeremiah 8:12 Were they ashamed when they had committed abomination? No! They were not at all ashamed, Nor did they know how to blush. Therefore they shall fall among those who fall; In the time of their punishment They shall be cast down,” says the LORD.

Jeremiah 8:13 “ I will surely consume them,” says the LORD. “No grapes [shall be] on the vine, Nor figs on the fig tree, And the leaf shall fade; And [the things] I have given them shall pass away from them.” ‘ “

Jeremiah 8:14 “Why do we sit still? Assemble yourselves, And let us enter the fortified cities, And let us be silent there. For the LORD our God has put us to silence And given us water of gall to drink, Because we have sinned against the LORD.

Jeremiah 8:15 “[We] looked for peace, but no good [came;] And for a time of health, and there was trouble!

Jeremiah 8:16 The snorting of His horses was heard from Dan. The whole land trembled at the sound of the neighing of His strong ones; For they have come and devoured the land and all that is in it, The city and those who dwell in it.”

Jeremiah 8:17 “For behold, I will send serpents among you, Vipers which cannot be charmed, And they shall bite you,” says the LORD.

Jeremiah 8:18 I would comfort myself in sorrow; My heart [is] faint in me.

Jeremiah 8:19 Listen! The voice, The cry of the daughter of my people From a far country: “[Is] not the LORD in Zion? [Is] not her King in her?” “Why have they provoked Me to anger With their carved images—With foreign idols?”

Jeremiah 8:20 “The harvest is past, The summer is ended, And we are not saved!”

Jeremiah 8:21 For the hurt of the daughter of my people I am hurt. I am mourning; Astonishment has taken hold of me.

Jeremiah 8:22 [Is there] no balm in Gilead, [Is there] no physician there? Why then is there no recovery For the health of the daughter of my people?

Jeremiah 9:1 Oh, that my head were waters, And my eyes a fountain of tears, That I might weep day and night For the slain of the daughter of my people!

Jeremiah 9:2 Oh, that I had in the wilderness A lodging place for travelers; That I might leave my people, And go from them! For they [are] all adulterers, An assembly of treacherous men.

Jeremiah 9:3 “And [like] their bow they have bent their tongues [for] lies. They are not valiant for the truth on the earth. For they proceed from evil to evil, And they do not know Me,” says the LORD.

Jeremiah 9:4 “Everyone take heed to his neighbor, And do not trust any brother; For every brother will utterly supplant, And every neighbor will walk with slanderers.

Jeremiah 9:5 Everyone will deceive his neighbor, And will not speak the truth; They have taught their tongue to speak lies; They weary themselves to commit iniquity.

Jeremiah 9:6 Your dwelling place [is] in the midst of deceit; Through deceit they refuse to know Me,” says the LORD.

Jeremiah 9:7 Therefore thus says the LORD of hosts: “Behold, I will refine them and try them; For how shall I deal with the daughter of My people?

Jeremiah 9:8 Their tongue [is] an arrow shot out; It speaks deceit; [One] speaks peaceably to his neighbor with his mouth, But in his heart he lies in wait.

Jeremiah 9:9 Shall I not punish them for these [things?"] says the LORD. "Shall I not avenge Myself on such a nation as this?"

Jeremiah 9:10 I will take up a weeping and wailing for the mountains, And for the dwelling places of the wilderness a lamentation, Because they are burned up, So that no one can pass through; Nor can [men] hear the voice of the cattle. Both the birds of the heavens and the beasts have fled; They are gone.

Jeremiah 9:11 "I will make Jerusalem a heap of ruins, a den of jackals. I will make the cities of Judah desolate, without an inhabitant."

Jeremiah 9:12 Who [is] the wise man who may understand this? And [who is he] to whom the mouth of the LORD has spoken, that he may declare it? Why does the land perish [and] burn up like a wilderness, so that no one can pass through?

Jeremiah 9:13 And the LORD said, "Because they have forsaken My law which I set before them, and have not obeyed My voice, nor walked according to it,

Jeremiah 9:14 "but they have walked according to the dictates of their own hearts and after the Baals, which their fathers taught them,"

Jeremiah 9:15 therefore thus says the LORD of hosts, the God of Israel: "Behold, I will feed them, this people, with wormwood, and give them water of gall to drink.

Jeremiah 9:16 "I will scatter them also among the Gentiles, whom neither they nor their fathers have known. And I will send a sword after them until I have consumed them."

Jeremiah 9:17 Thus says the LORD of hosts: "Consider and call for the mourning women, That they may come; And send for skillful wailing women, That they may come.

Jeremiah 9:18 Let them make haste And take up a wailing for us, That our eyes may run with tears, And our eyelids gush with water.

Jeremiah 9:19 For a voice of wailing is heard from Zion: 'How we are plundered! We are greatly ashamed, Because we have forsaken the land, Because we have been cast out of our dwellings.' "

Jeremiah 9:20 Yet hear the word of the LORD, O women, And let your ear receive the word of His mouth; Teach your daughters wailing, And everyone her neighbor a lamentation.

Jeremiah 9:21 For death has come through our windows, Has entered our palaces, To kill off the children—[no longer to be] outside! [And] the young men—[no longer] on the streets!

Jeremiah 9:22 Speak, "Thus says the LORD: 'Even the carcasses of men shall fall as refuse on the open field, Like cuttings after the harvester, And no one shall gather [them.'] "

Jeremiah 9:23 Thus says the LORD: “Let not the wise [man] glory in his wisdom, Let not the mighty [man] glory in his might, Nor let the rich [man] glory in his riches;

Jeremiah 9:24 But let him who glories glory in this, That he understands and knows Me, That I [am] the LORD, exercising lovingkindness, judgment, and righteousness in the earth. For in these I delight,” says the LORD.

Jeremiah 9:25 “ Behold, the days are coming,” says the LORD, “that I will punish all [who are] circumcised with the uncircumcised—

Jeremiah 9:26 “Egypt, Judah, Edom, the people of Ammon, Moab, and all [who are] in the farthest corners, who dwell in the wilderness. For all [these] nations [are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart.”

Jeremiah 10:1 Hear the word which the LORD speaks to you, O house of Israel.

Jeremiah 10:2 Thus says the LORD: “Do not learn the way of the Gentiles; Do not be dismayed at the signs of heaven, For the Gentiles are dismayed at them.

Jeremiah 10:3 For the customs of the peoples [are] futile; For [one] cuts a tree from the forest, The work of the hands of the workman, with the ax.

Jeremiah 10:4 They decorate it with silver and gold; They fasten it with nails and hammers So that it will not topple.

Jeremiah 10:5 They [are] upright, like a palm tree, And they cannot speak; They must be carried, Because they cannot go [by themselves.] Do not be afraid of them, For they cannot do evil, Nor can they do any good.”

Jeremiah 10:6 Inasmuch as [there is] none like You, O LORD (You [are] great, and Your name [is] great in might),

Jeremiah 10:7 Who would not fear You, O King of the nations? For this is Your rightful due. For among all the wise [men] of the nations, And in all their kingdoms, [There is] none like You.

Jeremiah 10:8 But they are altogether dull-hearted and foolish; A wooden idol [is] a worthless doctrine.

Jeremiah 10:9 Silver is beaten into plates; It is brought from Tarshish, And gold from Uphaz, The work of the craftsman And of the hands of the metalsmith; Blue and purple [are] their clothing; They [are] all the work of skillful [men.]

Jeremiah 10:10 But the LORD [is] the true God; He [is] the living God and the everlasting King. At His wrath the earth will tremble, And the nations will not be able to endure His indignation.

Jeremiah 10:11 Thus you shall say to them: “The gods that have not made the heavens and the earth shall perish from the earth and from under these heavens.”

Jeremiah 10:12 He has made the earth by His power, He has established the world by His wisdom, And has stretched out the heavens at His discretion.

Jeremiah 10:13 When He utters His voice, [There is] a multitude of waters in the heavens: “And He causes the vapors to ascend from the ends of the earth. He makes lightning for the rain, He brings the wind out of His treasuries.”

Jeremiah 10:14 Everyone is dull-hearted, without knowledge; Every metalsmith is put to shame by an image; For his molded image [is] falsehood, And [there is] no breath in them.

Jeremiah 10:15 They [are] futile, a work of errors; In the time of their punishment they shall perish.

Jeremiah 10:16 The Portion of Jacob [is] not like them, For He [is] the Maker of all [things,] And Israel [is] the tribe of His inheritance; The LORD of hosts [is] His name.

Jeremiah 10:17 Gather up your wares from the land, O inhabitant of the fortress!

Jeremiah 10:18 For thus says the LORD: “Behold, I will throw out at this time The inhabitants of the land, And will distress them, That they may find [it so.”]

Jeremiah 10:19 Woe is me for my hurt! My wound is severe. But I say, “Truly this [is] an infirmity, And I must bear it.”

Jeremiah 10:20 My tent is plundered, And all my cords are broken; My children have gone from me, And they [are] no more. [There is] no one to pitch my tent anymore, Or set up my curtains.

Jeremiah 10:21 For the shepherds have become dull-hearted, And have not sought the LORD; Therefore they shall not prosper, And all their flocks shall be scattered.

Jeremiah 10:22 Behold, the noise of the report has come, And a great commotion out of the north country, To make the cities of Judah desolate, a den of jackals.

Jeremiah 10:23 O LORD, I know the way of man [is] not in himself; [It is] not in man who walks to direct his own steps.

Jeremiah 10:24 O LORD, correct me, but with justice; Not in Your anger, lest You bring me to nothing.

Jeremiah 10:25 Pour out Your fury on the Gentiles, who do not know You, And on the families who do not call on Your name; For they have eaten up Jacob, Devoured him and consumed him, And made his dwelling place desolate.

Jeremiah 11:1 The word that came to Jeremiah from the LORD, saying, Jeremiah 11:2 “Hear the words of this covenant, and speak to the men of Judah and to the inhabitants of Jerusalem;

Jeremiah 11:3 “and say to them, ‘Thus says the LORD God of Israel: “Cursed [is] the man who does not obey the words of this covenant

Jeremiah 11:4 “which I commanded your fathers in the day I brought them out of the land of Egypt, from the iron furnace, saying, ‘Obey My voice, and do according to all that I command you; so shall you be My people, and I will be your God,’

Jeremiah 11:5 “that I may establish the oath which I have sworn to your fathers, to give them ‘a land flowing with milk and honey,’ as [it is] this day.” ‘ “ And I answered and said, “So be it, LORD.”

Jeremiah 11:6 Then the LORD said to me, “Proclaim all these words in the cities of Judah and in the streets of Jerusalem, saying: ‘Hear the words of this covenant and do them.

Jeremiah 11:7 ‘For I earnestly exhorted your fathers in the day I brought them up out of the land of Egypt, until this day, rising early and exhorting, saying, “Obey My voice.”

Jeremiah 11:8 ‘Yet they did not obey or incline their ear, but everyone followed the dictates of his evil heart; therefore I will bring upon them all the words of this covenant, which I commanded [them] to do, but [which] they have not done.’ “

Jeremiah 11:9 And the LORD said to me, “A conspiracy has been found among the men of Judah and among the inhabitants of Jerusalem.

Jeremiah 11:10 “They have turned back to the iniquities of their forefathers who refused to hear My words, and they have gone after other gods to serve them; the house of Israel and the house of Judah have broken My covenant which I made with their fathers.”

Jeremiah 11:11 Therefore thus says the LORD: “Behold, I will surely bring calamity on them which they will not be able to escape; and though they cry out to Me, I will not listen to them.

Jeremiah 11:12 “Then the cities of Judah and the inhabitants of Jerusalem will go and cry out to the gods to whom they offer incense, but they will not save them at all in the time of their trouble.

Jeremiah 11:13 “For [according to] the number of your cities were your gods, O Judah; and [according to] the number of the streets of Jerusalem you have set up altars to [that] shameful thing, altars to burn incense to Baal.

Jeremiah 11:14 “ So do not pray for this people, or lift up a cry or prayer for them; for I will not hear [them] in the time that they cry out to Me because of their trouble.

Jeremiah 11:15 “What has My beloved to do in My house, Having done lewd deeds with many? And the holy flesh has passed from you. When you do evil, then you rejoice.

Jeremiah 11:16 The LORD called your name, Green Olive Tree, Lovely [and] of Good Fruit. With the noise of a great tumult He has kindled fire on it, And its branches are broken.

Jeremiah 11:17 “For the LORD of hosts, who planted you, has pronounced doom against you for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke Me to anger in offering incense to Baal.”

Jeremiah 11:18 Now the LORD gave me knowledge [of it,] and I know [it;] for You showed me their doings.

Jeremiah 11:19 But I [was] like a docile lamb brought to the slaughter; and I did not know that they had devised schemes against me, [saying,] “Let us destroy the tree with its fruit, and let us cut him off from the land of the living, that his name may be remembered no more.”

Jeremiah 11:20 But, O LORD of hosts, You who judge righteously, Testing the mind and the heart, Let me see Your vengeance on them, For to You I have revealed my cause.

Jeremiah 11:21 “ Therefore thus says the LORD concerning the men of Anathoth who seek your life, saying, ‘Do not prophesy in the name of the LORD, lest you die by our hand’—

Jeremiah 11:22 “therefore thus says the LORD of hosts: ‘Behold, I will punish them. The young men shall die by the sword, their sons and their daughters shall die by famine;

Jeremiah 11:23 ‘and there shall be no remnant of them, for I will bring catastrophe on the men of Anathoth, [even] the year of their punishment.’ “

Jeremiah 12:1 Righteous [are] You, O LORD, when I plead with You; Yet let me talk with You about [Your] judgments. Why does the way of the wicked prosper? [Why] are those happy who deal so treacherously?

Jeremiah 12:2 You have planted them, yes, they have taken root; They grow, yes, they bear fruit. You [are] near in their mouth But far from their mind.

Jeremiah 12:3 But You, O LORD, know me; You have seen me, And You have tested my heart toward You. Pull them out like sheep for the slaughter, And prepare them for the day of slaughter.

Jeremiah 12:4 How long will the land mourn, And the herbs of every field wither? The beasts and birds are consumed, For the wickedness of those who dwell there, Because they said, “He will not see our final end.”

Jeremiah 12:5 “ If you have run with the footmen, and they have wearied you, Then how can you contend with horses? And [if] in the land of peace, [In which] you trusted, [they wearied you,] Then how will you do in the floodplain of the Jordan?

Jeremiah 12:6 For even your brothers, the house of your father, Even they have dealt treacherously with you; Yes, they have called a multitude after you. Do not believe them, Even though they speak smooth words to you.

Jeremiah 12:7 “ I have forsaken My house, I have left My heritage; I have given the dearly beloved of My soul into the hand of her enemies.

Jeremiah 12:8 My heritage is to Me like a lion in the forest; It cries out against Me; Therefore I have hated it.

Jeremiah 12:9 My heritage [is] to Me [like] a speckled vulture; The vultures all around [are] against her. Come, assemble all the beasts of the field, Bring them to devour!

Jeremiah 12:10 “Many rulers have destroyed My vineyard, They have trodden My portion underfoot; They have made My pleasant portion a desolate wilderness.

Jeremiah 12:11 They have made it desolate; Desolate, it mourns to Me; The whole land is made desolate, Because no one takes [it] to heart.

Jeremiah 12:12 The plunderers have come On all the desolate heights in the wilderness, For the sword of the LORD shall devour From [one] end of the land to the [other] end of the land; No flesh shall have peace.

Jeremiah 12:13 They have sown wheat but reaped thorns; They have put themselves to pain [but] do not profit. But be ashamed of your harvest Because of the fierce anger of the LORD.”

Jeremiah 12:14 Thus says the LORD: “Against all My evil neighbors who touch the inheritance which I have caused My people Israel to inherit—behold, I will pluck them out of their land and pluck out the house of Judah from among them.

Jeremiah 12:15 “Then it shall be, after I have plucked them out, that I will return and have compassion on them and bring them back, everyone to his heritage and everyone to his land.

Jeremiah 12:16 “And it shall be, if they will learn carefully the ways of My people, to swear by My name, ‘As the LORD lives,’ as they taught My people to swear by Baal, then they shall be established in the midst of My people.

Jeremiah 12:17 “But if they do not obey, I will utterly pluck up and destroy that nation,” says the LORD.

Jeremiah 13:1 Thus the LORD said to me: “Go and get yourself a linen sash, and put it around your waist, but do not put it in water.”

Jeremiah 13:2 So I got a sash according to the word of the LORD, and put [it] around my waist.

Jeremiah 13:3 And the word of the LORD came to me the second time, saying, Jeremiah 13:4 “Take the sash that you acquired, which [is] around your waist, and arise, go to the Euphrates, and hide it there in a hole in the rock.”

Jeremiah 13:5 So I went and hid it by the Euphrates, as the LORD commanded me.

Jeremiah 13:6 Now it came to pass after many days that the LORD said to me, “Arise, go to the Euphrates, and take from there the sash which I commanded you to hide there.”

Jeremiah 13:7 Then I went to the Euphrates and dug, and I took the sash from the place where I had hidden it; and there was the sash, ruined. It was profitable for nothing.

Jeremiah 13:8 Then the word of the LORD came to me, saying,

Jeremiah 13:9 “Thus says the LORD: ‘In this manner I will ruin the pride of Judah and the great pride of Jerusalem.

Jeremiah 13:10 ‘This evil people, who refuse to hear My words, who follow the dictates of their hearts, and walk after other gods to serve them and worship them, shall be just like this sash which is profitable for nothing.

Jeremiah 13:11 ‘For as the sash clings to the waist of a man, so I have caused the whole house of Israel and the whole house of Judah to cling to Me,’ says the LORD, ‘that they may become My people, for renown, for praise, and for glory; but they would not hear.’

Jeremiah 13:12 “ Therefore you shall speak to them this word: ‘Thus says the LORD God of Israel: “Every bottle shall be filled with wine.” ‘ And they will say to you, ‘Do we not certainly know that every bottle will be filled with wine?’

Jeremiah 13:13 “Then you shall say to them, ‘Thus says the LORD: “Behold, I will fill all the inhabitants of this land—even the kings who sit on David’s throne, the priests, the prophets, and all the inhabitants of Jerusalem—with drunkenness!

Jeremiah 13:14 “And I will dash them one against another, even the fathers and the sons together,” says the LORD. “I will not pity nor spare nor have mercy, but will destroy them.” ‘ “

Jeremiah 13:15 Hear and give ear: Do not be proud, For the LORD has spoken.

Jeremiah 13:16 Give glory to the LORD your God Before He causes darkness, And before your feet stumble On the dark mountains, And while you are looking for light, He turns it into the shadow of death [And] makes [it] dense darkness.

Jeremiah 13:17 But if you will not hear it, My soul will weep in secret for [your] pride; My eyes will weep bitterly And run down with tears, Because the LORD’s flock has been taken captive.

Jeremiah 13:18 Say to the king and to the queen mother, “Humble yourselves; Sit down, For your rule shall collapse, the crown of your glory.”

Jeremiah 13:19 The cities of the South shall be shut up, And no one shall open [them;] Judah shall be carried away captive, all of it; It shall be wholly carried away captive.

Jeremiah 13:20 Lift up your eyes and see Those who come from the north. Where [is] the flock [that] was given to you, Your beautiful sheep?

Jeremiah 13:21 What will you say when He punishes you? For you have taught them [To be] chieftains, to be head over you. Will not pangs seize you, Like a woman in labor?

Jeremiah 13:22 And if you say in your heart, “Why have these things come upon me?” For the greatness of your iniquity Your skirts have been uncovered, Your heels made bare.

Jeremiah 13:23 Can the Ethiopian change his skin or the leopard its spots? [Then] may you also do good who are accustomed to do evil.

Jeremiah 13:24 “ Therefore I will scatter them like stubble That passes away by the wind of the wilderness.

Jeremiah 13:25 This is your lot, The portion of your measures from Me,” says the LORD, “Because you have forgotten Me And trusted in falsehood.

Jeremiah 13:26 Therefore I will uncover your skirts over your face, That your shame may appear.

Jeremiah 13:27 I have seen your adulteries And your [lustful] neighings, The lewdness of your harlotry, Your abominations on the hills in the fields. Woe to you, O Jerusalem! Will you still not be made clean?”

Jeremiah 14:1 The word of the LORD that came to Jeremiah concerning the droughts.

Jeremiah 14:2 “Judah mourns, And her gates languish; They mourn for the land, And the cry of Jerusalem has gone up.

Jeremiah 14:3 Their nobles have sent their lads for water; They went to the cisterns [and] found no water. They returned with their vessels empty; They were ashamed and confounded And covered their heads.

Jeremiah 14:4 Because the ground is parched, For there was no rain in the land, The plowmen were ashamed; They covered their heads.

Jeremiah 14:5 Yes, the deer also gave birth in the field, But left because there was no grass.

Jeremiah 14:6 And the wild donkeys stood in the desolate heights; They sniffed at the wind like jackals; Their eyes failed because [there was] no grass.”

Jeremiah 14:7 O LORD, though our iniquities testify against us, Do it for Your name’s sake; For our backslidings are many, We have sinned against You.

Jeremiah 14:8 O the Hope of Israel, his Savior in time of trouble, Why should You be like a stranger in the land, And like a traveler [who] turns aside to tarry for a night?

Jeremiah 14:9 Why should You be like a man astonished, Like a mighty one [who] cannot save? Yet You, O LORD, [are] in our midst, And we are called by Your name; Do not leave us!

Jeremiah 14:10 Thus says the LORD to this people: “Thus they have loved to wander; They have not restrained their feet. Therefore the LORD does not accept them; He will remember their iniquity now, And punish their sins.”

Jeremiah 14:11 Then the LORD said to me, “Do not pray for this people, for [their] good.

Jeremiah 14:12 “When they fast, I will not hear their cry; and when they offer burnt offering and grain offering, I will not accept them. But I will consume them by the sword, by the famine, and by the pestilence.”

Jeremiah 14:13 Then I said, “Ah, Lord GOD! Behold, the prophets say to them, ‘You shall not see the sword, nor shall you have famine, but I will give you assured peace in this place.’ “

Jeremiah 14:14 And the LORD said to me, “The prophets prophesy lies in My name. I have not sent them, commanded them, nor spoken to them; they prophesy to you a false vision, divination, a worthless thing, and the deceit of their heart.

Jeremiah 14:15 “Therefore thus says the LORD concerning the prophets who prophesy in My name, whom I did not send, and who say, ‘Sword and famine shall not be in this land’—‘By sword and famine those prophets shall be consumed!

Jeremiah 14:16 ‘And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; they will have no one to bury them—them nor their wives, their sons nor their daughters—for I will pour their wickedness on them.’

Jeremiah 14:17 “ Therefore you shall say this word to them: ‘Let my eyes flow with tears night and day, And let them not cease; For the virgin daughter of my people Has been broken with a mighty stroke, with a very severe blow.

Jeremiah 14:18 If I go out to the field, Then behold, those slain with the sword! And if I enter the city, Then behold, those sick from famine! Yes, both prophet and priest go about in a land they do not know.’ “

Jeremiah 14:19 Have You utterly rejected Judah? Has Your soul loathed Zion? Why have You stricken us so that [there is] no healing for us? We looked for peace, but [there was] no good; And for the time of healing, and there was trouble.

Jeremiah 14:20 We acknowledge, O LORD, our wickedness [And] the iniquity of our fathers, For we have sinned against You.

Jeremiah 14:21 Do not abhor [us,] for Your name's sake; Do not disgrace the throne of Your glory. Remember, do not break Your covenant with us.

Jeremiah 14:22 Are there any among the idols of the nations that can cause rain? Or can the heavens give showers? [Are] You not He, O LORD our God? Therefore we will wait for You, Since You have made all these.

Jeremiah 15:1 Then the LORD said to me, "[Even] if Moses and Samuel stood before Me, My mind [would] not [be] favorable toward this people. Cast [them] out of My sight, and let them go forth.

Jeremiah 15:2 "And it shall be, if they say to you, 'Where should we go?' then you shall tell them, 'Thus says the LORD: "Such as [are] for death, to death; And such as [are] for the sword, to the sword; And such as [are] for the famine, to the famine; And such as [are] for the captivity, to the captivity." '

Jeremiah 15:3 "And I will appoint over them four forms [of destruction,"] says the LORD: "the sword to slay, the dogs to drag, the birds of the heavens and the beasts of the earth to devour and destroy.

Jeremiah 15:4 "I will hand them over to trouble, to all kingdoms of the earth, because of Manasseh the son of Hezekiah, king of Judah, for what he did in Jerusalem.

Jeremiah 15:5 " For who will have pity on you, O Jerusalem? Or who will bemoan you? Or who will turn aside to ask how you are doing?

Jeremiah 15:6 You have forsaken Me," says the LORD, "You have gone backward. Therefore I will stretch out My hand against you and destroy you; I am weary of relenting!

Jeremiah 15:7 And I will winnow them with a winnowing fan in the gates of the land; I will bereave [them] of children; I will destroy My people, [Since] they do not return from their ways.

Jeremiah 15:8 Their widows will be increased to Me more than the sand of the seas; I will bring against them, Against the mother of the young men, A plunderer at noonday; I will cause anguish and terror to fall on them suddenly.

Jeremiah 15:9 "She languishes who has borne seven; She has breathed her last; Her sun has gone down While [it was] yet day; She has been ashamed and confounded. And the remnant of them I will deliver to the sword Before their enemies," says the LORD.

Jeremiah 15:10 Woe is me, my mother, That you have borne me, A man of strife and a man of contention to the whole earth! I have neither lent for interest, Nor have men lent to me for interest. Every one of them curses me.

Jeremiah 15:11 The LORD said: “Surely it will be well with your remnant; Surely I will cause the enemy to intercede with you In the time of adversity and in the time of affliction.

Jeremiah 15:12 Can anyone break iron, The northern iron and the bronze?

Jeremiah 15:13 Your wealth and your treasures I will give as plunder without price, Because of all your sins, Throughout your territories.

Jeremiah 15:14 And I will make [you] cross over with your enemies Into a land [which] you do not know; For a fire is kindled in My anger, [Which] shall burn upon you.”

Jeremiah 15:15 O LORD, You know; Remember me and visit me, And take vengeance for me on my persecutors. In Your enduring patience, do not take me away. Know that for Your sake I have suffered rebuke.

Jeremiah 15:16 Your words were found, and I ate them, And Your word was to me the joy and rejoicing of my heart; For I am called by Your name, O LORD God of hosts.

Jeremiah 15:17 I did not sit in the assembly of the mockers, Nor did I rejoice; I sat alone because of Your hand, For You have filled me with indignation.

Jeremiah 15:18 Why is my pain perpetual And my wound incurable, [Which] refuses to be healed? Will You surely be to me like an unreliable stream, [As] waters [that] fail?

Jeremiah 15:19 Therefore thus says the LORD: “If you return, Then I will bring you back; You shall stand before Me; If you take out the precious from the vile, You shall be as My mouth. Let them return to you, But you must not return to them.

Jeremiah 15:20 And I will make you to this people a fortified bronze wall; And they will fight against you, But they shall not prevail against you; For I [am] with you to save you And deliver you,” says the LORD.

Jeremiah 15:21 “I will deliver you from the hand of the wicked, And I will redeem you from the grip of the terrible.”

Jeremiah 16:1 The word of the LORD also came to me, saying,

Jeremiah 16:2 “You shall not take a wife, nor shall you have sons or daughters in this place.”

Jeremiah 16:3 For thus says the LORD concerning the sons and daughters who are born in this place, and concerning their mothers who bore them and their fathers who begot them in this land:

Jeremiah 16:4 “They shall die gruesome deaths; they shall not be lamented nor shall they be buried, [but] they shall be like refuse on the face of the earth. They shall be consumed by the sword and by famine, and their corpses shall be meat for the birds of heaven and for the beasts of the earth.”

Jeremiah 16:5 For thus says the LORD: “Do not enter the house of mourning, nor go to lament or bemoan them; for I have taken away My peace from this people,” says the LORD, “lovingkindness and mercies.

Jeremiah 16:6 “Both the great and the small shall die in this land. They shall not be buried; neither shall men lament for them, cut themselves, nor make themselves bald for them.

Jeremiah 16:7 “Nor shall [men] break [bread] in mourning for them, to comfort them for the dead; nor shall [men] give them the cup of consolation to drink for their father or their mother.

Jeremiah 16:8 “Also you shall not go into the house of feasting to sit with them, to eat and drink.”

Jeremiah 16:9 For thus says the LORD of hosts, the God of Israel: “Behold, I will cause to cease from this place, before your eyes and in your days, the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride.

Jeremiah 16:10 “ And it shall be, when you show this people all these words, and they say to you, ‘Why has the LORD pronounced all this great disaster against us? Or what [is] our iniquity? Or what [is] our sin that we have committed against the LORD our God?’

Jeremiah 16:11 “then you shall say to them, ‘Because your fathers have forsaken Me,’ says the LORD; ‘they have walked after other gods and have served them and worshiped them, and have forsaken Me and not kept My law.

Jeremiah 16:12 ‘And you have done worse than your fathers, for behold, each one follows the dictates of his own evil heart, so that no one listens to Me.

Jeremiah 16:13 ‘Therefore I will cast you out of this land into a land that you do not know, neither you nor your fathers; and there you shall serve other gods day and night, where I will not show you favor.’

Jeremiah 16:14 “ Therefore behold, the days are coming,” says the LORD, “that it shall no more be said, ‘The LORD lives who brought up the children of Israel from the land of Egypt,’

Jeremiah 16:15 “but, ‘The LORD lives who brought up the children of Israel from the land of the north and from all the lands where He had driven them.’ For I will bring them back into their land which I gave to their fathers.

Jeremiah 16:16 “ Behold, I will send for many fishermen,” says the LORD, “and they shall fish them; and afterward I will send for many hunters, and they shall hunt them from every mountain and every hill, and out of the holes of the rocks.

Jeremiah 16:17 "For My eyes [are] on all their ways; they are not hidden from My face, nor is their iniquity hidden from My eyes.

Jeremiah 16:18 "And first I will repay double for their iniquity and their sin, because they have defiled My land; they have filled My inheritance with the carcasses of their detestable and abominable idols."

Jeremiah 16:19 O LORD, my strength and my fortress, My refuge in the day of affliction, The Gentiles shall come to You From the ends of the earth and say, "Surely our fathers have inherited lies, Worthlessness and unprofitable [things."]

Jeremiah 16:20 Will a man make gods for himself, Which [are] not gods?

Jeremiah 16:21 " Therefore behold, I will this once cause them to know, I will cause them to know My hand and My might; And they shall know that My name [is] the LORD.

Jeremiah 17:1 "The sin of Judah [is] written with a pen of iron; With the point of a diamond [it is] engraved On the tablet of their heart, And on the horns of your altars,

Jeremiah 17:2 While their children remember Their altars and their wooden images By the green trees on the high hills.

Jeremiah 17:3 O My mountain in the field, I will give as plunder your wealth, all your treasures, [And] your high places of sin within all your borders.

Jeremiah 17:4 And you, even yourself, Shall let go of your heritage which I gave you; And I will cause you to serve your enemies In the land which you do not know; For you have kindled a fire in My anger [which] shall burn forever."

Jeremiah 17:5 Thus says the LORD: "Cursed [is] the man who trusts in man And makes flesh his strength, Whose heart departs from the LORD.

Jeremiah 17:6 For he shall be like a shrub in the desert, And shall not see when good comes, But shall inhabit the parched places in the wilderness, [In] a salt land [which is] not inhabited.

Jeremiah 17:7 "Blessed [is] the man who trusts in the LORD, And whose hope is the LORD.

Jeremiah 17:8 For he shall be like a tree planted by the waters, Which spreads out its roots by the river, And will not fear when heat comes; But its leaf will be green, And will not be anxious in the year of drought, Nor will cease from yielding fruit.

Jeremiah 17:9 " The heart [is] deceitful above all [things,] And desperately wicked; Who can know it?

Jeremiah 17:10 I, the LORD, search the heart, [I] test the mind, Even to give every man according to his ways, According to the fruit of his doings.

Jeremiah 17:11 “ [As] a partridge that broods but does not hatch, [So is] he who gets riches, but not by right; It will leave him in the midst of his days, And at his end he will be a fool.”

Jeremiah 17:12 A glorious high throne from the beginning [Is] the place of our sanctuary.

Jeremiah 17:13 O LORD, the hope of Israel, All who forsake You shall be ashamed. “Those who depart from Me Shall be written in the earth, Because they have forsaken the LORD, The fountain of living waters.”

Jeremiah 17:14 Heal me, O LORD, and I shall be healed; Save me, and I shall be saved, For You [are] my praise.

Jeremiah 17:15 Indeed they say to me, “Where [is] the word of the LORD? Let it come now!”

Jeremiah 17:16 As for me, I have not hurried away from [being] a shepherd [who] follows You, Nor have I desired the woeful day; You know what came out of my lips; It was right there before You.

Jeremiah 17:17 Do not be a terror to me; You [are] my hope in the day of doom.

Jeremiah 17:18 Let them be ashamed who persecute me, But do not let me be put to shame; Let them be dismayed, But do not let me be dismayed. Bring on them the day of doom, And destroy them with double destruction!

Jeremiah 17:19 Thus the LORD said to me: “Go and stand in the gate of the children of the people, by which the kings of Judah come in and by which they go out, and in all the gates of Jerusalem;

Jeremiah 17:20 “and say to them, ‘Hear the word of the LORD, you kings of Judah, and all Judah, and all the inhabitants of Jerusalem, who enter by these gates.

Jeremiah 17:21 ‘Thus says the LORD: “Take heed to yourselves, and bear no burden on the Sabbath day, nor bring [it] in by the gates of Jerusalem;

Jeremiah 17:22 “nor carry a burden out of your houses on the Sabbath day, nor do any work, but hallow the Sabbath day, as I commanded your fathers.

Jeremiah 17:23 “But they did not obey nor incline their ear, but made their neck stiff, that they might not hear nor receive instruction.

Jeremiah 17:24 “ And it shall be, if you heed Me carefully,” says the LORD, “to bring no burden through the gates of this city on the Sabbath day, but hallow the Sabbath day, to do no work in it, Jeremiah 17:25 “then shall enter the gates of this city kings and princes sitting on the throne of David, riding in chariots and on horses, they and their princes, accompanied by the men of Judah and the inhabitants of Jerusalem; and this city shall remain forever.

Jeremiah 17:26 “And they shall come from the cities of Judah and from the places around Jerusalem, from the land of Benjamin and from the lowland, from the mountains and from the South, bringing burnt offerings and sacrifices, grain offerings and incense, bringing sacrifices of praise to the house of the LORD.

Jeremiah 17:27 “But if you will not heed Me to hallow the Sabbath day, such as not carrying a burden when entering the gates of Jerusalem on the Sabbath day, then I will kindle a fire in its gates, and it shall devour the palaces of Jerusalem, and it shall not be quenched.” ‘ “

Jeremiah 18:1 The word which came to Jeremiah from the LORD, saying:

Jeremiah 18:2 “Arise and go down to the potter’s house, and there I will cause you to hear My words.”

Jeremiah 18:3 Then I went down to the potter’s house, and there he was, making something at the wheel.

Jeremiah 18:4 And the vessel that he made of clay was marred in the hand of the potter; so he made it again into another vessel, as it seemed good to the potter to make.

Jeremiah 18:5 Then the word of the LORD came to me, saying:

Jeremiah 18:6 “O house of Israel, can I not do with you as this potter?” says the LORD. “Look, as the clay [is] in the potter’s hand, so [are] you in My hand, O house of Israel!

Jeremiah 18:7 “The instant I speak concerning a nation and concerning a kingdom, to pluck up, to pull down, and to destroy [it,]

Jeremiah 18:8 “if that nation against whom I have spoken turns from its evil, I will relent of the disaster that I thought to bring upon it.

Jeremiah 18:9 “And the instant I speak concerning a nation and concerning a kingdom, to build and to plant [it,]

Jeremiah 18:10 “if it does evil in My sight so that it does not obey My voice, then I will relent concerning the good with which I said I would benefit it.

Jeremiah 18:11 “ Now therefore, speak to the men of Judah and to the inhabitants of Jerusalem, saying, ‘Thus says the LORD: “Behold, I am fashioning a disaster and devising a plan against you. Return now every one from his evil way, and make your ways and your doings good.” ‘ “

Jeremiah 18:12 And they said, “That is hopeless! So we will walk according to our own plans, and we will every one obey the dictates of his evil heart.”

Jeremiah 18:13 Therefore thus says the LORD: “Ask now among the Gentiles, Who has heard such things? The virgin of Israel has done a very horrible thing.

Jeremiah 18:14 Will [a man] leave the snow water of Lebanon, [Which comes] from the rock of the field? Will the cold flowing waters be forsaken for strange waters?

Jeremiah 18:15 “Because My people have forgotten Me, They have burned incense to worthless idols. And they have caused themselves to stumble in their ways, [From] the ancient paths, To walk in pathways and not on a highway,

Jeremiah 18:16 To make their land desolate [and] a perpetual hissing; Everyone who passes by it will be astonished And shake his head.

Jeremiah 18:17 I will scatter them as with an east wind before the enemy; I will show them the back and not the face In the day of their calamity.”

Jeremiah 18:18 Then they said, “Come and let us devise plans against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come and let us attack him with the tongue, and let us not give heed to any of his words.”

Jeremiah 18:19 Give heed to me, O LORD, And listen to the voice of those who contend with me!

Jeremiah 18:20 Shall evil be repaid for good? For they have dug a pit for my life. Remember that I stood before You To speak good for them, To turn away Your wrath from them.

Jeremiah 18:21 Therefore deliver up their children to the famine, And pour out their [blood] By the force of the sword; Let their wives [become] widows And bereaved of their children. Let their men be put to death, Their young men [be] slain By the sword in battle.

Jeremiah 18:22 Let a cry be heard from their houses, When You bring a troop suddenly upon them; For they have dug a pit to take me, And hidden snares for my feet.

Jeremiah 18:23 Yet, LORD, You know all their counsel Which is against me, to slay [me.] Provide no atonement for their iniquity, Nor blot out their sin from Your sight; But let them be overthrown before You. Deal [thus] with them In the time of Your anger.

Jeremiah 19:1 Thus says the LORD: “Go and get a potter’s earthen flask, and [take] some of the elders of the people and some of the elders of the priests.

Jeremiah 19:2 “And go out to the Valley of the Son of Hinnom, which [is] by the entry of the Potsherd Gate; and proclaim there the words that I will tell you, Jeremiah 19:3 “and say, ‘Hear the word of the LORD, O kings of Judah and inhabitants of Jerusalem. Thus says the LORD of hosts, the God of Israel: “Behold, I will bring such a catastrophe on this place, that whoever hears of it, his ears will tingle.

Jeremiah 19:4 “ Because they have forsaken Me and made this an alien place, because they have burned incense in it to other gods whom neither they, their fathers, nor the kings of Judah have known, and have filled this place with the blood of the innocents

Jeremiah 19:5 “(they have also built the high places of Baal, to burn their sons with fire [for] burnt offerings to Baal, which I did not command or speak, nor did it come into My mind),

Jeremiah 19:6 “therefore behold, the days are coming,” says the LORD, “that this place shall no more be called Tophet or the Valley of the Son of Hinnom, but the Valley of Slaughter.

Jeremiah 19:7 “And I will make void the counsel of Judah and Jerusalem in this place, and I will cause them to fall by the sword before their enemies and by the hands of those who seek their lives; their corpses I will give as meat for the birds of the heaven and for the beasts of the earth.

Jeremiah 19:8 “I will make this city desolate and a hissing; everyone who passes by it will be astonished and hiss because of all its plagues.

Jeremiah 19:9 “And I will cause them to eat the flesh of their sons and the flesh of their daughters, and everyone shall eat the flesh of his friend in the siege and in the desperation with which their enemies and those who seek their lives shall drive them to despair.” ‘

Jeremiah 19:10 “ Then you shall break the flask in the sight of the men who go with you,

Jeremiah 19:11 “and say to them, ‘Thus says the LORD of hosts: “Even so I will break this people and this city, as [one] breaks a potter’s vessel, which cannot be made whole again; and they shall bury [them] in Tophet till [there is] no place to bury.

Jeremiah 19:12 “Thus I will do to this place,” says the LORD, “and to its inhabitants, and make this city like Tophet.

Jeremiah 19:13 “And the houses of Jerusalem and the houses of the kings of Judah shall be defiled like the place of Tophet, because of all the houses on whose roofs they have burned incense to all the host of heaven, and poured out drink offerings to other gods.” ‘ “

Jeremiah 19:14 Then Jeremiah came from Tophet, where the LORD had sent him to prophesy; and he stood in the court of the Lord’s house and said to all the people,

Jeremiah 19:15 “Thus says the LORD of hosts, the God of Israel: ‘Behold, I will bring on this city and on all her towns all the doom that I have pronounced against it, because they have stiffened their necks that they might not hear My words.' "

Jeremiah 20:1 Now Pashhur the son of Immer, the priest who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

Jeremiah 20:2 Then Pashhur struck Jeremiah the prophet, and put him in the stocks that [were] in the high gate of Benjamin, which [was] by the house of the LORD.

Jeremiah 20:3 And it happened on the next day that Pashhur brought Jeremiah out of the stocks. Then Jeremiah said to him, "The LORD has not called your name Pashhur, but Magor-Missabib.

Jeremiah 20:4 "For thus says the LORD: 'Behold, I will make you a terror to yourself and to all your friends; and they shall fall by the sword of their enemies, and your eyes shall see [it.] I will give all Judah into the hand of the king of Babylon, and he shall carry them captive to Babylon and slay them with the sword.

Jeremiah 20:5 'Moreover I will deliver all the wealth of this city, all its produce, and all its precious things; all the treasures of the kings of Judah I will give into the hand of their enemies, who will plunder them, seize them, and carry them to Babylon.

Jeremiah 20:6 'And you, Pashhur, and all who dwell in your house, shall go into captivity. You shall go to Babylon, and there you shall die, and be buried there, you and all your friends, to whom you have prophesied lies.' "

Jeremiah 20:7 O LORD, You induced me, and I was persuaded; You are stronger than I, and have prevailed. I am in derision daily; Everyone mocks me.

Jeremiah 20:8 For when I spoke, I cried out; I shouted, "Violence and plunder!" Because the word of the LORD was made to me A reproach and a derision daily.

Jeremiah 20:9 Then I said, "I will not make mention of Him, Nor speak anymore in His name." But [His word] was in my heart like a burning fire Shut up in my bones; I was weary of holding [it] back, And I could not.

Jeremiah 20:10 For I heard many mocking: "Fear on every side!" "Report," [they say,] "and we will report it!" All my acquaintances watched for my stumbling, [saying,] "Perhaps he can be induced; Then we will prevail against him, And we will take our revenge on him."

Jeremiah 20:11 But the LORD [is] with me as a mighty, awesome One. Therefore my persecutors will stumble, and will not prevail. They will be greatly ashamed, for they will not prosper. [Their] everlasting confusion will never be forgotten.

Jeremiah 20:12 But, O LORD of hosts, You who test the righteous, [And] see the mind and heart, Let me see Your vengeance on them; For I have pleaded my cause before You.

Jeremiah 20:13 Sing to the LORD! Praise the LORD! For He has delivered the life of the poor From the hand of evildoers.

Jeremiah 20:14 Cursed [be] the day in which I was born! Let the day not be blessed in which my mother bore me!

Jeremiah 20:15 Let the man [be] cursed Who brought news to my father, saying, "A male child has been born to you!" Making him very glad.

Jeremiah 20:16 And let that man be like the cities Which the LORD overthrew, and did not relent; Let him hear the cry in the morning And the shouting at noon,

Jeremiah 20:17 Because he did not kill me from the womb, That my mother might have been my grave, And her womb always enlarged [with me.]

Jeremiah 20:18 Why did I come forth from the womb to see labor and sorrow, That my days should be consumed with shame?

Jeremiah 21:1 The word which came to Jeremiah from the LORD when King Zedekiah sent to him Pashhur the son of Melchiah, and Zephaniah the son of Maaseiah, the priest, saying,

Jeremiah 21:2 "Please inquire of the LORD for us, for Nebuchadnezzar king of Babylon makes war against us. Perhaps the LORD will deal with us according to all His wonderful works, that [the king] may go away from us."

Jeremiah 21:3 Then Jeremiah said to them, "Thus you shall say to Zedekiah,

Jeremiah 21:4 'Thus says the LORD God of Israel: "Behold, I will turn back the weapons of war that [are] in your hands, with which you fight against the king of Babylon and the Chaldeans who besiege you outside the walls; and I will assemble them in the midst of this city.

Jeremiah 21:5 "I Myself will fight against you with an outstretched hand and with a strong arm, even in anger and fury and great wrath.

Jeremiah 21:6 "I will strike the inhabitants of this city, both man and beast; they shall die of a great pestilence.

Jeremiah 21:7 "And afterward," says the LORD, "I will deliver Zedekiah king of Judah, his servants and the people, and such as are left in this city from the pestilence and the sword and the famine, into the hand of Nebuchadnezzar king of Babylon, into the hand of their enemies, and into the hand of those who seek their life; and he shall strike them with the edge of the sword. He shall not spare them, or have pity or mercy." '

Jeremiah 21:8 “ Now you shall say to this people, ‘Thus says the LORD: “Behold, I set before you the way of life and the way of death.

Jeremiah 21:9 “He who remains in this city shall die by the sword, by famine, and by pestilence; but he who goes out and defects to the Chaldeans who besiege you, he shall live, and his life shall be as a prize to him.

Jeremiah 21:10 “For I have set My face against this city for adversity and not for good,” says the LORD. “It shall be given into the hand of the king of Babylon, and he shall burn it with fire.” ‘

Jeremiah 21:11 “ And concerning the house of the king of Judah, [say,] ‘Hear the word of the LORD,

Jeremiah 21:12 ‘O house of David! Thus says the LORD: “Execute judgment in the morning; And deliver [him who is] plundered Out of the hand of the oppressor, Lest My fury go forth like fire And burn so that no one can quench [it,] Because of the evil of your doings.

Jeremiah 21:13 “ Behold, I [am] against you, O inhabitant of the valley, [And] rock of the plain,” says the LORD, “Who say, ‘Who shall come down against us? Or who shall enter our dwellings?’

Jeremiah 21:14 But I will punish you according to the fruit of your doings,” says the LORD; “I will kindle a fire in its forest, And it shall devour all things around it.” ‘ “

Jeremiah 22:1 Thus says the LORD: “Go down to the house of the king of Judah, and there speak this word,

Jeremiah 22:2 “and say, ‘Hear the word of the LORD, O king of Judah, you who sit on the throne of David, you and your servants and your people who enter these gates!

Jeremiah 22:3 ‘Thus says the LORD: “Execute judgment and righteousness, and deliver the plundered out of the hand of the oppressor. Do no wrong and do no violence to the stranger, the fatherless, or the widow, nor shed innocent blood in this place.

Jeremiah 22:4 “For if you indeed do this thing, then shall enter the gates of this house, riding on horses and in chariots, accompanied by servants and people, kings who sit on the throne of David.

Jeremiah 22:5 “But if you will not hear these words, I swear by Myself,” says the LORD, “that this house shall become a desolation.” ‘ “

Jeremiah 22:6 For thus says the LORD to the house of the king of Judah: “You [are] Gilead to Me, The head of Lebanon; [Yet] I surely will make you a wilderness, Cities [which] are not inhabited.

Jeremiah 22:7 I will prepare destroyers against you, Everyone with his weapons; They shall cut down your choice cedars And cast [them] into the fire.

Jeremiah 22:8 “And many nations will pass by this city; and everyone will say to his neighbor, ‘Why has the LORD done so to this great city?’

Jeremiah 22:9 “Then they will answer, ‘Because they have forsaken the covenant of the LORD their God, and worshiped other gods and served them.’ “

Jeremiah 22:10 Weep not for the dead, nor bemoan him; Weep bitterly for him who goes away, For he shall return no more, Nor see his native country.

Jeremiah 22:11 For thus says the LORD concerning Shallum the son of Josiah, king of Judah, who reigned instead of Josiah his father, who went from this place: “He shall not return here anymore,

Jeremiah 22:12 “but he shall die in the place where they have led him captive, and shall see this land no more.

Jeremiah 22:13 “ Woe to him who builds his house by unrighteousness And his chambers by injustice, [Who] uses his neighbor’s service without wages And gives him nothing for his work,

Jeremiah 22:14 Who says, ‘I will build myself a wide house with spacious chambers, And cut out windows for it, Paneling [it] with cedar And painting [it] with vermilion.’

Jeremiah 22:15 “Shall you reign because you enclose [yourself] in cedar? Did not your father eat and drink, And do justice and righteousness? Then [it was] well with him.

Jeremiah 22:16 He judged the cause of the poor and needy; Then [it was] well. [Was] not this knowing Me?” says the LORD.

Jeremiah 22:17 “Yet your eyes and your heart [are] for nothing but your covetousness, For shedding innocent blood, And practicing oppression and violence.”

Jeremiah 22:18 Therefore thus says the LORD concerning Jehoiakim the son of Josiah, king of Judah: “They shall not lament for him, [Saying,] ‘Alas, my brother!’ or ‘Alas, my sister!’ They shall not lament for him, [Saying,] ‘Alas, master!’ or ‘Alas, his glory!’

Jeremiah 22:19 He shall be buried with the burial of a donkey, Dragged and cast out beyond the gates of Jerusalem.

Jeremiah 22:20 “ Go up to Lebanon, and cry out, And lift up your voice in Bashan; Cry from Abarim, For all your lovers are destroyed.

Jeremiah 22:21 I spoke to you in your prosperity, [But] you said, ‘I will not hear.’ This [has been] your manner from your youth, That you did not obey My voice.

Jeremiah 22:22 The wind shall eat up all your rulers, And your lovers shall go into captivity; Surely then you will be ashamed and humiliated For all your wickedness.

Jeremiah 22:23 O inhabitant of Lebanon, Making your nest in the cedars, How gracious will you be when pangs come upon you, Like the pain of a woman in labor?

Jeremiah 22:24 " [As] I live," says the LORD, "though Coniah the son of Jehoiakim, king of Judah, were the signet on My right hand, yet I would pluck you off;

Jeremiah 22:25 "and I will give you into the hand of those who seek your life, and into the hand [of those] whose face you fear—the hand of Nebuchadnezzar king of Babylon and the hand of the Chaldeans.

Jeremiah 22:26 "So I will cast you out, and your mother who bore you, into another country where you were not born; and there you shall die.

Jeremiah 22:27 "But to the land to which they desire to return, there they shall not return.

Jeremiah 22:28 "Is this man Coniah a despised, broken idol—A vessel in which [is] no pleasure? Why are they cast out, he and his descendants, And cast into a land which they do not know?

Jeremiah 22:29 O earth, earth, earth, Hear the word of the LORD!

Jeremiah 22:30 Thus says the LORD: 'Write this man down as childless, A man [who] shall not prosper in his days; For none of his descendants shall prosper, Sitting on the throne of David, And ruling anymore in Judah.' "

Jeremiah 23:1 "Woe to the shepherds who destroy and scatter the sheep of My pasture!" says the LORD.

Jeremiah 23:2 Therefore thus says the LORD God of Israel against the shepherds who feed My people: "You have scattered My flock, driven them away, and not attended to them. Behold, I will attend to you for the evil of your doings," says the LORD.

Jeremiah 23:3 "But I will gather the remnant of My flock out of all countries where I have driven them, and bring them back to their folds; and they shall be fruitful and increase.

Jeremiah 23:4 "I will set up shepherds over them who will feed them; and they shall fear no more, nor be dismayed, nor shall they be lacking," says the LORD.

Jeremiah 23:5 " Behold, [the] days are coming," says the LORD, "That I will raise to David a Branch of righteousness; A King shall reign and prosper, And execute judgment and righteousness in the earth.

Jeremiah 23:6 In His days Judah will be saved, And Israel will dwell safely; Now this [is] His name by which He will be called: THE LORD OUR RIGHTEOUSNESS.

Jeremiah 23:7 " Therefore, behold, [the] days are coming," says the LORD, "that they shall no longer say, 'As the LORD lives who brought up the children of Israel from the land of Egypt,' Jeremiah 23:8 “but, ‘As the LORD lives who brought up and led the descendants of the house of Israel from the north country and from all the countries where I had driven them.’ And they shall dwell in their own land.”

Jeremiah 23:9 My heart within me is broken Because of the prophets; All my bones shake. I am like a drunken man, And like a man whom wine has overcome, Because of the LORD, And because of His holy words.

Jeremiah 23:10 For the land is full of adulterers; For because of a curse the land mourns. The pleasant places of the wilderness are dried up. Their course of life is evil, And their might [is] not right.

Jeremiah 23:11 “ For both prophet and priest are profane; Yes, in My house I have found their wickedness,” says the LORD.

Jeremiah 23:12 “Therefore their way shall be to them Like slippery [ways;] In the darkness they shall be driven on And fall in them; For I will bring disaster on them, The year of their punishment,” says the LORD.

Jeremiah 23:13 “And I have seen folly in the prophets of Samaria: They prophesied by Baal And caused My people Israel to err.

Jeremiah 23:14 Also I have seen a horrible thing in the prophets of Jerusalem: They commit adultery and walk in lies; They also strengthen the hands of evildoers, So that no one turns back from his wickedness. All of them are like Sodom to Me, And her inhabitants like Gomorrah.

Jeremiah 23:15 “Therefore thus says the LORD of hosts concerning the prophets: ‘Behold, I will feed them with wormwood, And make them drink the water of gall; For from the prophets of Jerusalem Profaneness has gone out into all the land.’ “

Jeremiah 23:16 Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you. They make you worthless; They speak a vision of their own heart, Not from the mouth of the LORD.

Jeremiah 23:17 They continually say to those who despise Me, ‘The LORD has said, “You shall have peace” ‘; And [to] everyone who walks according to the dictates of his own heart, they say, ‘No evil shall come upon you.’ “

Jeremiah 23:18 For who has stood in the counsel of the LORD, And has perceived and heard His word? Who has marked His word and heard [it?]

Jeremiah 23:19 Behold, a whirlwind of the LORD has gone forth in fury—A violent whirlwind! It will fall violently on the head of the wicked.

Jeremiah 23:20 The anger of the LORD will not turn back Until He has executed and performed the thoughts of His heart. In the latter days you will understand it perfectly.

Jeremiah 23:21 “ I have not sent these prophets, yet they ran. I have not spoken to them, yet they prophesied.

Jeremiah 23:22 But if they had stood in My counsel, And had caused My people to hear My words, Then they would have turned them from their evil way And from the evil of their doings.

Jeremiah 23:23 “ [Am] I a God near at hand,” says the LORD, “And not a God afar off?

Jeremiah 23:24 Can anyone hide himself in secret places, So I shall not see him?” says the LORD; “Do I not fill heaven and earth?” says the LORD.

Jeremiah 23:25 “I have heard what the prophets have said who prophesy lies in My name, saying, ‘I have dreamed, I have dreamed!’

Jeremiah 23:26 “How long will [this] be in the heart of the prophets who prophesy lies? Indeed [they are] prophets of the deceit of their own heart,

Jeremiah 23:27 “who try to make My people forget My name by their dreams which everyone tells his neighbor, as their fathers forgot My name for Baal.

Jeremiah 23:28 “The prophet who has a dream, let him tell a dream; And he who has My word, let him speak My word faithfully. What [is] the chaff to the wheat?” says the LORD.

Jeremiah 23:29 “[Is] not My word like a fire?” says the LORD, “And like a hammer [that] breaks the rock in pieces?

Jeremiah 23:30 “ Therefore behold, I [am] against the prophets,” says the LORD, “who steal My words every one from his neighbor.

Jeremiah 23:31 “Behold, I [am] against the prophets,” says the LORD, “who use their tongues and say, ‘He says.’

Jeremiah 23:32 “Behold, I [am] against those who prophesy false dreams,” says the LORD, “and tell them, and cause My people to err by their lies and by their recklessness. Yet I did not send them or command them; therefore they shall not profit this people at all,” says the LORD.

Jeremiah 23:33 “ So when these people or the prophet or the priest ask you, saying, ‘What is the oracle of the LORD?’ you shall then say to them, ‘What oracle?’ I will even forsake you,” says the LORD.

Jeremiah 23:34 “And [as for] the prophet and the priest and the people who say, ‘The oracle of the LORD!’ I will even punish that man and his house.

Jeremiah 23:35 “Thus every one of you shall say to his neighbor, and every one to his brother, ‘What has the LORD answered?’ and, ‘What has the LORD spoken?’

Jeremiah 23:36 “And the oracle of the LORD you shall mention no more. For every man’s word will be his oracle, for you have perverted the words of the living God, the LORD of hosts, our God.

Jeremiah 23:37 “Thus you shall say to the prophet, ‘What has the LORD answered you?’ and, ‘What has the LORD spoken?’

Jeremiah 23:38 “But since you say, ‘The oracle of the LORD!’ therefore thus says the LORD: ‘Because you say this word, “The oracle of the LORD!” and I have sent to you, saying, “Do not say, ‘The oracle of the LORD!’ “

Jeremiah 23:39 ‘therefore behold, I, even I, will utterly forget you and forsake you, and the city that I gave you and your fathers, and [will cast you] out of My presence.

Jeremiah 23:40 ‘And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.’ “

Jeremiah 24:1 The LORD showed me, and there were two baskets of figs set before the temple of the LORD, after Nebuchadnezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the princes of Judah with the craftsmen and smiths, from Jerusalem, and had brought them to Babylon.

Jeremiah 24:2 One basket [had] very good figs, like the figs [that are] first ripe; and the other basket [had] very bad figs which could not be eaten, they were so bad.

Jeremiah 24:3 Then the LORD said to me, “What do you see, Jeremiah?” And I said, “Figs, the good figs, very good; and the bad, very bad, which cannot be eaten, they are so bad.”

Jeremiah 24:4 Again the word of the LORD came to me, saying,

Jeremiah 24:5 “Thus says the LORD, the God of Israel: ‘Like these good figs, so will I acknowledge those who are carried away captive from Judah, whom I have sent out of this place for [their own] good, into the land of the Chaldeans.

Jeremiah 24:6 ‘For I will set My eyes on them for good, and I will bring them back to this land; I will build them and not pull [them] down, and I will plant them and not pluck [them] up.

Jeremiah 24:7 ‘Then I will give them a heart to know Me, that I [am] the LORD; and they shall be My people, and I will be their God, for they shall return to Me with their whole heart.

Jeremiah 24:8 ‘ And as the bad figs which cannot be eaten, they are so bad’—surely thus says the LORD—‘so will I give up Zedekiah the king of Judah, his princes, the residue of Jerusalem who remain in this land, and those who dwell in the land of Egypt.

Jeremiah 24:9 ‘I will deliver them to trouble into all the kingdoms of the earth, for [their] harm, [to be] a reproach and a byword, a taunt and a curse, in all places where I shall drive them.

Jeremiah 24:10 ‘And I will send the sword, the famine, and the pestilence among them, till they are consumed from the land that I gave to them and their fathers.’ “

Jeremiah 25:1 The word that came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim the son of Josiah, king of Judah (which [was] the first year of Nebuchadnezzar king of Babylon),

Jeremiah 25:2 which Jeremiah the prophet spoke to all the people of Judah and to all the inhabitants of Jerusalem, saying:

Jeremiah 25:3 "From the thirteenth year of Josiah the son of Amon, king of Judah, even to this day, this [is] the twenty-third year in which the word of the LORD has come to me; and I have spoken to you, rising early and speaking, but you have not listened.

Jeremiah 25:4 "And the LORD has sent to you all His servants the prophets, rising early and sending [them,] but you have not listened nor inclined your ear to hear.

Jeremiah 25:5 "They said, 'Repent now everyone of his evil way and his evil doings, and dwell in the land that the LORD has given to you and your fathers forever and ever.

Jeremiah 25:6 'Do not go after other gods to serve them and worship them, and do not provoke Me to anger with the works of your hands; and I will not harm you.'

Jeremiah 25:7 "Yet you have not listened to Me," says the LORD, "that you might provoke Me to anger with the works of your hands to your own hurt.

Jeremiah 25:8 " Therefore thus says the LORD of hosts: 'Because you have not heard My words,

Jeremiah 25:9 'behold, I will send and take all the families of the north,' says the LORD, 'and Nebuchadnezzar the king of Babylon, My servant, and will bring them against this land, against its inhabitants, and against these nations all around, and will utterly destroy them, and make them an astonishment, a hissing, and perpetual desolations.

Jeremiah 25:10 'Moreover I will take from them the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, the sound of the millstones and the light of the lamp.

Jeremiah 25:11 'And this whole land shall be a desolation [and] an astonishment, and these nations shall serve the king of Babylon seventy years.

Jeremiah 25:12 ' Then it will come to pass, when seventy years are completed, [that] I will punish the king of Babylon and that nation, the land of the Chaldeans, for their iniquity,' says the LORD; 'and I will make it a perpetual desolation.

Jeremiah 25:13 'So I will bring on that land all My words which I have pronounced against it, all that is written in this book, which Jeremiah has prophesied concerning all the nations.

Jeremiah 25:14 ‘(For many nations and great kings shall be served by them also; and I will repay them according to their deeds and according to the works of their own hands.)’ “

Jeremiah 25:15 For thus says the LORD God of Israel to me: “Take this wine cup of fury from My hand, and cause all the nations, to whom I send you, to drink it.

Jeremiah 25:16 “And they will drink and stagger and go mad because of the sword that I will send among them.”

Jeremiah 25:17 Then I took the cup from the LORD’s hand, and made all the nations drink, to whom the LORD had sent me:

Jeremiah 25:18 Jerusalem and the cities of Judah, its kings and its princes, to make them a desolation, an astonishment, a hissing, and a curse, as [it is] this day;

Jeremiah 25:19 Pharaoh king of Egypt, his servants, his princes, and all his people;

Jeremiah 25:20 all the mixed multitude, all the kings of the land of Uz, all the kings of the land of the Philistines (namely, Ashkelon, Gaza, Ekron, and the remnant of Ashdod);

Jeremiah 25:21 Edom, Moab, and the people of Ammon;

Jeremiah 25:22 all the kings of Tyre, all the kings of Sidon, and the kings of the coastlands which [are] across the sea;

Jeremiah 25:23 Dedan, Tema, Buz, and all [who are] in the farthest corners;

Jeremiah 25:24 all the kings of Arabia and all the kings of the mixed multitude who dwell in the desert;

Jeremiah 25:25 all the kings of Zimri, all the kings of Elam, and all the kings of the Medes;

Jeremiah 25:26 all the kings of the north, far and near, one with another; and all the kingdoms of the world which [are] on the face of the earth. Also the king of Sheshach shall drink after them.

Jeremiah 25:27 “ Therefore you shall say to them, ‘Thus says the LORD of hosts, the God of Israel: “Drink, be drunk, and vomit! Fall and rise no more, because of the sword which I will send among you.” ‘

Jeremiah 25:28 “And it shall be, if they refuse to take the cup from your hand to drink, then you shall say to them, ‘Thus says the LORD of hosts: “You shall certainly drink!

Jeremiah 25:29 “For behold, I begin to bring calamity on the city which is called by My name, and should you be utterly unpunished? You shall not be unpunished, for I will call for a sword on all the inhabitants of the earth,” says the LORD of hosts.’

Jeremiah 25:30 “ Therefore prophesy against them all these words, and say to them: ‘The LORD will roar from on high, And utter His voice from His holy habitation; He will roar mightily against His fold. He will give a shout, as those who tread [the grapes,] Against all the inhabitants of the earth.

Jeremiah 25:31 A noise will come to the ends of the earth—For the LORD has a controversy with the nations; He will plead His case with all flesh. He will give those [who are] wicked to the sword,' says the LORD."

Jeremiah 25:32 Thus says the LORD of hosts: "Behold, disaster shall go forth From nation to nation, And a great whirlwind shall be raised up From the farthest parts of the earth.

Jeremiah 25:33 "And at that day the slain of the LORD shall be from [one] end of the earth even to the [other] end of the earth. They shall not be lamented, or gathered, or buried; they shall become refuse on the ground.

Jeremiah 25:34 " Wail, shepherds, and cry! Roll about [in the ashes,] You leaders of the flock! For the days of your slaughter and your dispersions are fulfilled; You shall fall like a precious vessel.

Jeremiah 25:35 And the shepherds will have no way to flee, Nor the leaders of the flock to escape.

Jeremiah 25:36 A voice of the cry of the shepherds, And a wailing of the leaders to the flock [will be heard.] For the LORD has plundered their pasture,

Jeremiah 25:37 And the peaceful dwellings are cut down Because of the fierce anger of the LORD.

Jeremiah 25:38 He has left His lair like the lion; For their land is desolate Because of the fierceness of the Oppressor, And because of His fierce anger."

Jeremiah 26:1 In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, this word came from the LORD, saying,

Jeremiah 26:2 "Thus says the LORD: 'Stand in the court of the LORD's house, and speak to all the cities of Judah, which come to worship [in] the LORD's house, all the words that I command you to speak to them. Do not diminish a word.

Jeremiah 26:3 'Perhaps everyone will listen and turn from his evil way, that I may relent concerning the calamity which I purpose to bring on them because of the evil of their doings.'

Jeremiah 26:4 "And you shall say to them, 'Thus says the LORD: "If you will not listen to Me, to walk in My law which I have set before you,

Jeremiah 26:5 "to heed the words of My servants the prophets whom I sent to you, both rising up early and sending [them] (but you have not heeded),

Jeremiah 26:6 "then I will make this house like Shiloh, and will make this city a curse to all the nations of the earth." ' "

Jeremiah 26:7 So the priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD.

Jeremiah 26:8 Now it happened, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak to all the people, that the priests and the prophets and all the people seized him, saying, "You will surely die!

Jeremiah 26:9 "Why have you prophesied in the name of the LORD, saying, 'This house shall be like Shiloh, and this city shall be desolate, without an inhabitant'?" And all the people were gathered against Jeremiah in the house of the LORD.

Jeremiah 26:10 When the princes of Judah heard these things, they came up from the king's house to the house of the LORD and sat down in the entry of the New Gate of the LORD's [house.]

Jeremiah 26:11 And the priests and the prophets spoke to the princes and all the people, saying, "This man deserves to die! For he has prophesied against this city, as you have heard with your ears."

Jeremiah 26:12 Then Jeremiah spoke to all the princes and all the people, saying: "The LORD sent me to prophesy against this house and against this city with all the words that you have heard.

Jeremiah 26:13 "Now therefore, amend your ways and your doings, and obey the voice of the LORD your God; then the LORD will relent concerning the doom that He has pronounced against you.

Jeremiah 26:14 "As for me, here I am, in your hand; do with me as seems good and proper to you.

Jeremiah 26:15 "But know for certain that if you put me to death, you will surely bring innocent blood on yourselves, on this city, and on its inhabitants; for truly the LORD has sent me to you to speak all these words in your hearing."

Jeremiah 26:16 So the princes and all the people said to the priests and the prophets, "This man does not deserve to die. For he has spoken to us in the name of the LORD our God."

Jeremiah 26:17 Then certain of the elders of the land rose up and spoke to all the assembly of the people, saying:

Jeremiah 26:18 "Micah of Moresheth prophesied in the days of Hezekiah king of Judah, and spoke to all the people of Judah, saying, 'Thus says the LORD of hosts: "Zion shall be plowed [like] a field, Jerusalem shall become heaps of ruins, And the mountain of the temple Like the bare hills of the forest." '

Jeremiah 26:19 "Did Hezekiah king of Judah and all Judah ever put him to death? Did he not fear the LORD and seek the LORD's favor? And the Lord relented concerning the doom which He had pronounced against them. But we are doing great evil against ourselves."

Jeremiah 26:20 Now there was also a man who prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjath Jearim, who prophesied against this city and against this land according to all the words of Jeremiah.

Jeremiah 26:21 And when Jehoiakim the king, with all his mighty men and all the princes, heard his words, the king sought to put him to death; but when Urijah heard [it,] he was afraid and fled, and went to Egypt.

Jeremiah 26:22 Then Jehoiakim the king sent men to Egypt: Elnathan the son of Achbor, and [other] men [who went] with him to Egypt.

Jeremiah 26:23 And they brought Urijah from Egypt and brought him to Jehoiakim the king, who killed him with the sword and cast his dead body into the graves of the common people.

Jeremiah 26:24 Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, so that they should not give him into the hand of the people to put him to death.

Jeremiah 27:1 In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, this word came to Jeremiah from the LORD, saying,

Jeremiah 27:2 "Thus says the LORD to me: 'Make for yourselves bonds and yokes, and put them on your neck,

Jeremiah 27:3 'and send them to the king of Edom, the king of Moab, the king of the Ammonites, the king of Tyre, and the king of Sidon, by the hand of the messengers who come to Jerusalem to Zedekiah king of Judah.

Jeremiah 27:4 'And command them to say to their masters, "Thus says the LORD of hosts, the God of Israel—thus you shall say to your masters:

Jeremiah 27:5 'I have made the earth, the man and the beast that [are] on the ground, by My great power and by My outstretched arm, and have given it to whom it seemed proper to Me.

Jeremiah 27:6 'And now I have given all these lands into the hand of Nebuchadnezzar the king of Babylon, My servant; and the beasts of the field I have also given him to serve him.

Jeremiah 27:7 'So all nations shall serve him and his son and his son's son, until the time of his land comes; and then many nations and great kings shall make him serve them.

Jeremiah 27:8 'And it shall be, [that] the nation and kingdom which will not serve Nebuchadnezzar the king of Babylon, and which will not put its neck under the yoke of the king of Babylon, that nation I will punish,' says the LORD, 'with the sword, the famine, and the pestilence, until I have consumed them by his hand.

Jeremiah 27:9 'Therefore do not listen to your prophets, your diviners, your dreamers, your soothsayers, or your sorcerers, who speak to you, saying, "You shall not serve the king of Babylon."

Jeremiah 27:10 'For they prophesy a lie to you, to remove you far from your land; and I will drive you out, and you will perish.

Jeremiah 27:11 'But the nations that bring their necks under the yoke of the king of Babylon and serve him, I will let them remain in their own land,' says the LORD, 'and they shall till it and dwell in it.' " ' "

Jeremiah 27:12 I also spoke to Zedekiah king of Judah according to all these words, saying, "Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live!

Jeremiah 27:13 "Why will you die, you and your people, by the sword, by the famine, and by the pestilence, as the LORD has spoken against the nation that will not serve the king of Babylon?

Jeremiah 27:14 "Therefore do not listen to the words of the prophets who speak to you, saying, 'You shall not serve the king of Babylon,' for they prophesy a lie to you;

Jeremiah 27:15 "for I have not sent them," says the LORD, "yet they prophesy a lie in My name, that I may drive you out, and that you may perish, you and the prophets who prophesy to you."

Jeremiah 27:16 Also I spoke to the priests and to all this people, saying, "Thus says the LORD: 'Do not listen to the words of your prophets who prophesy to you, saying, "Behold, the vessels of the LORD's house will now shortly be brought back from Babylon"; for they prophesy a lie to you.

Jeremiah 27:17 'Do not listen to them; serve the king of Babylon, and live! Why should this city be laid waste?

Jeremiah 27:18 'But if they [are] prophets, and if the word of the LORD is with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, [in] the house of the king of Judah, and at Jerusalem, do not go to Babylon.'

Jeremiah 27:19 " For thus says the LORD of hosts concerning the pillars, concerning the Sea, concerning the carts, and concerning the remainder of the vessels that remain in this city,

Jeremiah 27:20 "which Nebuchadnezzar king of Babylon did not take, when he carried away captive Jeconiah the son of Jehoiakim, king of Judah, from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem—

Jeremiah 27:21 "yes, thus says the LORD of hosts, the God of Israel, concerning the vessels that remain in the house of the LORD, and in the house of the king of Judah and of Jerusalem:

Jeremiah 27:22 'They shall be carried to Babylon, and there they shall be until the day that I visit them,' says the LORD. 'Then I will bring them up and restore them to this place.' "

Jeremiah 28:1 And it happened in the same year, at the beginning of the reign of Zedekiah king of Judah, in the fourth year [and] in the fifth month, [that] Hananiah the son of Azur the prophet, who [was] from Gibeon, spoke to me in the house of the LORD in the presence of the priests and of all the people, saying,

Jeremiah 28:2 "Thus speaks the LORD of hosts, the God of Israel, saying: 'I have broken the yoke of the king of Babylon.

Jeremiah 28:3 'Within two full years I will bring back to this place all the vessels of the LORD's house, that Nebuchadnezzar king of Babylon took away from this place and carried to Babylon.

Jeremiah 28:4 'And I will bring back to this place Jeconiah the son of Jehoiakim, king of Judah, with all the captives of Judah who went to Babylon,' says the LORD, 'for I will break the yoke of the king of Babylon.' "

Jeremiah 28:5 Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and in the presence of all the people who stood in the house of the LORD,

Jeremiah 28:6 and the prophet Jeremiah said, "Amen! The LORD do so; the LORD perform your words which you have prophesied, to bring back the vessels of the LORD's house and all who were carried away captive, from Babylon to this place.

Jeremiah 28:7 "Nevertheless hear now this word that I speak in your hearing and in the hearing of all the people:

Jeremiah 28:8 "The prophets who have been before me and before you of old prophesied against many countries and great kingdoms—of war and disaster and pestilence.

Jeremiah 28:9 "As for the prophet who prophesies of peace, when the word of the prophet comes to pass, the prophet will be known [as] one whom the LORD has truly sent."

Jeremiah 28:10 Then Hananiah the prophet took the yoke off the prophet Jeremiah's neck and broke it.

Jeremiah 28:11 And Hananiah spoke in the presence of all the people, saying, "Thus says the LORD: 'Even so I will break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years.' " And the prophet Jeremiah went his way.

Jeremiah 28:12 Now the word of the LORD came to Jeremiah, after Hananiah the prophet had broken the yoke from the neck of the prophet Jeremiah, saying, Jeremiah 28:13 “Go and tell Hananiah, saying, ‘Thus says the LORD: “You have broken the yokes of wood, but you have made in their place yokes of iron.”

Jeremiah 28:14 ‘For thus says the LORD of hosts, the God of Israel: “I have put a yoke of iron on the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him. I have given him the beasts of the field also.” ‘ “

Jeremiah 28:15 Then the prophet Jeremiah said to Hananiah the prophet, “Hear now, Hananiah, the LORD has not sent you, but you make this people trust in a lie.

Jeremiah 28:16 “Therefore thus says the LORD: ‘Behold, I will cast you from the face of the earth. This year you shall die, because you have taught rebellion against the LORD.’ “

Jeremiah 28:17 So Hananiah the prophet died the same year in the seventh month.

Jeremiah 29:1 Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem to the remainder of the elders who were carried away captive—to the priests, the prophets, and all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon.

Jeremiah 29:2 (This happened after Jeconiah the king, the queen mother, the eunuchs, the princes of Judah and Jerusalem, the craftsmen, and the smiths had departed from Jerusalem.)

Jeremiah 29:3 [The letter was sent] by the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, whom Zedekiah king of Judah sent to Babylon, to Nebuchadnezzar king of Babylon, saying,

Jeremiah 29:4 Thus says the LORD of hosts, the God of Israel, to all who were carried away captive, whom I have caused to be carried away from Jerusalem to Babylon:

Jeremiah 29:5 Build houses and dwell [in them;] plant gardens and eat their fruit.

Jeremiah 29:6 Take wives and beget sons and daughters; and take wives for your sons and give your daughters to husbands, so that they may bear sons and daughters—that you may be increased there, and not diminished.

Jeremiah 29:7 And seek the peace of the city where I have caused you to be carried away captive, and pray to the LORD for it; for in its peace you will have peace.

Jeremiah 29:8 For thus says the LORD of hosts, the God of Israel: Do not let your prophets and your diviners who are in your midst deceive you, nor listen to your dreams which you cause to be dreamed.

Jeremiah 29:9 For they prophesy falsely to you in My name; I have not sent them, says the LORD.

Jeremiah 29:10 For thus says the LORD: After seventy years are completed at Babylon, I will visit you and perform My good word toward you, and cause you to return to this place.

Jeremiah 29:11 For I know the thoughts that I think toward you, says the LORD, thoughts of peace and not of evil, to give you a future and a hope.

Jeremiah 29:12 Then you will call upon Me and go and pray to Me, and I will listen to you.

Jeremiah 29:13 And you will seek Me and find [Me,] when you search for Me with all your heart.

Jeremiah 29:14 I will be found by you, says the LORD, and I will bring you back from your captivity; I will gather you from all the nations and from all the places where I have driven you, says the LORD, and I will bring you to the place from which I cause you to be carried away captive.

Jeremiah 29:15 Because you have said, “The LORD has raised up prophets for us in Babylon”—

Jeremiah 29:16 therefore thus says the LORD concerning the king who sits on the throne of David, concerning all the people who dwell in this city, and concerning your brethren who have not gone out with you into captivity—

Jeremiah 29:17 thus says the LORD of hosts: Behold, I will send on them the sword, the famine, and the pestilence, and will make them like rotten figs that cannot be eaten, they are so bad.

Jeremiah 29:18 And I will pursue them with the sword, with famine, and with pestilence; and I will deliver them to trouble among all the kingdoms of the earth—to be a curse, an astonishment, a hissing, and a reproach among all the nations where I have driven them,

Jeremiah 29:19 because they have not heeded My words, says the LORD, which I sent to them by My servants the prophets, rising up early and sending [them;] neither would you heed, says the LORD.

Jeremiah 29:20 Therefore hear the word of the LORD, all you of the captivity, whom I have sent from Jerusalem to Babylon.

Jeremiah 29:21 Thus says the LORD of hosts, the God of Israel, concerning Ahab the son of Kolaiah, and Zedekiah the son of Maaseiah, who prophesy a lie to you in My name: Behold, I will deliver them into the hand of Nebuchadnezzar king of Babylon, and he shall slay them before your eyes.

Jeremiah 29:22 And because of them a curse shall be taken up by all the captivity of Judah who [are] in Babylon, saying, “The LORD make you like Zedekiah and Ahab, whom the king of Babylon roasted in the fire”;

Jeremiah 29:23 because they have done disgraceful things in Israel, have committed adultery with their neighbors' wives, and have spoken lying words in My name, which I have not commanded them. Indeed I know, and [am] a witness, says the LORD.

Jeremiah 29:24 You shall also speak to Shemaiah the Nehelamite, saying,

Jeremiah 29:25 Thus speaks the LORD of hosts, the God of Israel, saying: You have sent letters in your name to all the people who [are] at Jerusalem, to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

Jeremiah 29:26 "The LORD has made you priest instead of Jehoiada the priest, so that there should be officers [in] the house of the LORD over every man [who] is demented and considers himself a prophet, that you should put him in prison and in the stocks.

Jeremiah 29:27 Now therefore, why have you not reproved Jeremiah of Anathoth who makes himself a prophet to you?

Jeremiah 29:28 For he has sent to us [in] Babylon, saying, 'This [captivity is] long; build houses and dwell [in them,] and plant gardens and eat their fruit.' "

Jeremiah 29:29 Now Zephaniah the priest read this letter in the hearing of Jeremiah the prophet.

Jeremiah 29:30 Then the word of the LORD came to Jeremiah, saying:

Jeremiah 29:31 Send to all those in captivity, saying, Thus says the LORD concerning Shemaiah the Nehelamite: Because Shemaiah has prophesied to you, and I have not sent him, and he has caused you to trust in a lie—

Jeremiah 29:32 therefore thus says the LORD: Behold, I will punish Shemaiah the Nehelamite and his family: he shall not have anyone to dwell among this people, nor shall he see the good that I will do for My people, says the LORD, because he has taught rebellion against the LORD.

Jeremiah 30:1 The word that came to Jeremiah from the LORD, saying,

Jeremiah 30:2 "Thus speaks the LORD God of Israel, saying: 'Write in a book for yourself all the words that I have spoken to you.

Jeremiah 30:3 'For behold, the days are coming,' says the LORD, 'that I will bring back from captivity My people Israel and Judah,' says the LORD. 'And I will cause them to return to the land that I gave to their fathers, and they shall possess it.' "

Jeremiah 30:4 Now these [are] the words that the LORD spoke concerning Israel and Judah.

Jeremiah 30:5 “For thus says the LORD: ‘We have heard a voice of trembling, Of fear, and not of peace.

Jeremiah 30:6 Ask now, and see, Whether a man is ever in labor with child? So why do I see every man [with] his hands on his loins Like a woman in labor, And all faces turned pale?

Jeremiah 30:7 Alas! For that day [is] great, So that none [is] like it; And it [is] the time of Jacob’s trouble, But he shall be saved out of it.

Jeremiah 30:8 ‘For it shall come to pass in that day,’ Says the LORD of hosts, ‘[That] I will break his yoke from your neck, And will burst your bonds; Foreigners shall no more enslave them.

Jeremiah 30:9 But they shall serve the LORD their God, And David their king, Whom I will raise up for them.

Jeremiah 30:10 ‘ Therefore do not fear, O My servant Jacob,’ says the LORD, ‘Nor be dismayed, O Israel; For behold, I will save you from afar, And your seed from the land of their captivity. Jacob shall return, have rest and be quiet, And no one shall make [him] afraid.

Jeremiah 30:11 For I [am] with you,’ says the LORD, ‘to save you; Though I make a full end of all nations where I have scattered you, Yet I will not make a complete end of you. But I will correct you in justice, And will not let you go altogether unpunished.’

Jeremiah 30:12 “ For thus says the LORD: ‘Your affliction [is] incurable, Your wound [is] severe.

Jeremiah 30:13 [There is] no one to plead your cause, That you may be bound up; You have no healing medicines.

Jeremiah 30:14 All your lovers have forgotten you; They do not seek you; For I have wounded you with the wound of an enemy, With the chastisement of a cruel one, For the multitude of your iniquities, [Because] your sins have increased.

Jeremiah 30:15 Why do you cry about your affliction? Your sorrow [is] incurable. Because of the multitude of your iniquities, [Because] your sins have increased, I have done these things to you.

Jeremiah 30:16 ‘Therefore all those who devour you shall be devoured; And all your adversaries, every one of them, shall go into captivity; Those who plunder you shall become plunder, And all who prey upon you I will make a prey.

Jeremiah 30:17 For I will restore health to you And heal you of your wounds,’ says the LORD, ‘Because they called you an outcast [saying:] “This [is] Zion; No one seeks her.” ‘

Jeremiah 30:18 “ Thus says the LORD: ‘Behold, I will bring back the captivity of Jacob’s tents, And have mercy on his dwelling places; The city shall be built upon its own mound, And the palace shall remain according to its own plan.

Jeremiah 30:19 Then out of them shall proceed thanksgiving And the voice of those who make merry; I will multiply them, and they shall not diminish; I will also glorify them, and they shall not be small.

Jeremiah 30:20 Their children also shall be as before, And their congregation shall be established before Me; And I will punish all who oppress them.

Jeremiah 30:21 Their nobles shall be from among them, And their governor shall come from their midst; Then I will cause him to draw near, And he shall approach Me; For who [is] this who pledged his heart to approach Me?' says the LORD.

Jeremiah 30:22 'You shall be My people, And I will be your God.' "

Jeremiah 30:23 Behold, the whirlwind of the LORD Goes forth with fury, A continuing whirlwind; It will fall violently on the head of the wicked.

Jeremiah 30:24 The fierce anger of the LORD will not return until He has done it, And until He has performed the intents of His heart. In the latter days you will consider it.

Jeremiah 31:1 "At the same time," says the LORD, "I will be the God of all the families of Israel, and they shall be My people."

Jeremiah 31:2 Thus says the LORD: "The people who survived the sword Found grace in the wilderness—Israel, when I went to give him rest."

Jeremiah 31:3 The LORD has appeared of old to me, [saying:] "Yes, I have loved you with an everlasting love; Therefore with lovingkindness I have drawn you.

Jeremiah 31:4 Again I will build you, and you shall be rebuilt, O virgin of Israel! You shall again be adorned with your tambourines, And shall go forth in the dances of those who rejoice.

Jeremiah 31:5 You shall yet plant vines on the mountains of Samaria; The planters shall plant and eat [them] as ordinary food.

Jeremiah 31:6 For there shall be a day [When] the watchmen will cry on Mount Ephraim, 'Arise, and let us go up [to] Zion, To the LORD our God.' "

Jeremiah 31:7 For thus says the LORD: "Sing with gladness for Jacob, And shout among the chief of the nations; Proclaim, give praise, and say, 'O LORD, save Your people, The remnant of Israel!'

Jeremiah 31:8 Behold, I will bring them from the north country, And gather them from the ends of the earth, [Among] them the blind and the lame, The woman with child And the one who labors with child, together; A great throng shall return there.

Jeremiah 31:9 They shall come with weeping, And with supplications I will lead them. I will cause them to walk by the rivers of waters, In a straight way in which they shall not stumble; For I am a Father to Israel, And Ephraim [is] My firstborn.

Jeremiah 31:10 " Hear the word of the LORD, O nations, And declare [it] in the isles afar off, and say, 'He who scattered Israel will gather him, And keep him as a shepherd [does] his flock.'

Jeremiah 31:11 For the LORD has redeemed Jacob, And ransomed him from the hand of one stronger than he.

Jeremiah 31:12 Therefore they shall come and sing in the height of Zion, Streaming to the goodness of the LORD—For wheat and new wine and oil, For the young of the flock and the herd; Their souls shall be like a well-watered garden, And they shall sorrow no more at all.

Jeremiah 31:13 "Then shall the virgin rejoice in the dance, And the young men and the old, together; For I will turn their mourning to joy, Will comfort them, And make them rejoice rather than sorrow.

Jeremiah 31:14 I will satiate the soul of the priests with abundance, And My people shall be satisfied with My goodness, says the LORD."

Jeremiah 31:15 Thus says the LORD: "A voice was heard in Ramah, Lamentation [and] bitter weeping, Rachel weeping for her children, Refusing to be comforted for her children, Because they [are] no more."

Jeremiah 31:16 Thus says the LORD: "Refrain your voice from weeping, And your eyes from tears; For your work shall be rewarded, says the LORD, And they shall come back from the land of the enemy.

Jeremiah 31:17 There is hope in your future, says the LORD, That [your] children shall come back to their own border.

Jeremiah 31:18 " I have surely heard Ephraim bemoaning himself: 'You have chastised me, and I was chastised, Like an untrained bull; Restore me, and I will return, For You [are] the LORD my God.

Jeremiah 31:19 Surely, after my turning, I repented; And after I was instructed, I struck myself on the thigh; I was ashamed, yes, even humiliated, Because I bore the reproach of my youth.'

Jeremiah 31:20 [Is] Ephraim My dear son? [Is he] a pleasant child? For though I spoke against him, I earnestly remember him still; Therefore My heart yearns for him; I will surely have mercy on him, says the LORD.

Jeremiah 31:21 " Set up signposts, Make landmarks; Set your heart toward the highway, The way in [which] you went. Turn back, O virgin of Israel, Turn back to these your cities.

Jeremiah 31:22 How long will you gad about, O you backsliding daughter? For the LORD has created a new thing in the earth—A woman shall encompass a man."

Jeremiah 31:23 Thus says the LORD of hosts, the God of Israel: "They shall again use this speech in the land of Judah and in its cities, when I bring back their captivity: 'The LORD bless you, O home of justice, [and] mountain of holiness!'

Jeremiah 31:24 “And there shall dwell in Judah itself, and in all its cities together, farmers and those going out with flocks.

Jeremiah 31:25 “For I have satiated the weary soul, and I have replenished every sorrowful soul.”

Jeremiah 31:26 After this I awoke and looked around, and my sleep was sweet to me.

Jeremiah 31:27 “ Behold, the days are coming, says the LORD, that I will sow the house of Israel and the house of Judah with the seed of man and the seed of beast.

Jeremiah 31:28 “And it shall come to pass, [that] as I have watched over them to pluck up, to break down, to throw down, to destroy, and to afflict, so I will watch over them to build and to plant, says the LORD.

Jeremiah 31:29 “In those days they shall say no more: ‘The fathers have eaten sour grapes, And the children’s teeth are set on edge.’

Jeremiah 31:30 “But every one shall die for his own iniquity; every man who eats the sour grapes, his teeth shall be set on edge.

Jeremiah 31:31 “ Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah—

Jeremiah 31:32 “not according to the covenant that I made with their fathers in the day [that] I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the LORD.

Jeremiah 31:33 “But this [is] the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people.

Jeremiah 31:34 “No more shall every man teach his neighbor, and every man his brother, saying, ‘Know the LORD,’ for they all shall know Me, from the least of them to the greatest of them, says the LORD. For I will forgive their iniquity, and their sin I will remember no more.”

Jeremiah 31:35 Thus says the LORD, Who gives the sun for a light by day, The ordinances of the moon and the stars for a light by night, Who disturbs the sea, And its waves roar (The LORD of hosts [is] His name):

Jeremiah 31:36 “If those ordinances depart From before Me, says the LORD, [Then] the seed of Israel shall also cease From being a nation before Me forever.”

Jeremiah 31:37 Thus says the LORD: “If heaven above can be measured, And the foundations of the earth searched out beneath, I will also cast off all the seed of Israel For all that they have done, says the LORD.

Jeremiah 31:38 “ Behold, the days are coming, says the LORD, that the city shall be built for the LORD from the Tower of Hananel to the Corner Gate.

Jeremiah 31:39 “The surveyor’s line shall again extend straight forward over the hill Gareb; then it shall turn toward Goath.

Jeremiah 31:40 “And the whole valley of the dead bodies and of the ashes, and all the fields as far as the Brook Kidron, to the corner of the Horse Gate toward the east, [shall be] holy to the LORD. It shall not be plucked up or thrown down anymore forever.”

Jeremiah 32:1 The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadnezzar.

Jeremiah 32:2 For then the king of Babylon’s army besieged Jerusalem, and Jeremiah the prophet was shut up in the court of the prison, which [was in] the king of Judah’s house.

Jeremiah 32:3 For Zedekiah king of Judah had shut him up, saying, “Why do you prophesy and say, ‘Thus says the LORD: “Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

Jeremiah 32:4 “and Zedekiah king of Judah shall not escape from the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him face to face, and see him eye to eye;

Jeremiah 32:5 “then he shall lead Zedekiah to Babylon, and there he shall be until I visit him,” says the LORD; “though you fight with the Chaldeans, you shall not succeed” ’?”

Jeremiah 32:6 And Jeremiah said, “The word of the LORD came to me, saying,

Jeremiah 32:7 ‘Behold, Hanamel the son of Shallum your uncle will come to you, saying, “Buy my field which [is] in Anathoth, for the right of redemption [is] yours to buy [it.”] ‘

Jeremiah 32:8 “Then Hanamel my uncle’s son came to me in the court of the prison according to the word of the LORD, and said to me, ‘Please buy my field that [is] in Anathoth, which [is] in the country of Benjamin; for the right of inheritance [is] yours, and the redemption yours; buy [it] for yourself.’ Then I knew that this was the word of the LORD.

Jeremiah 32:9 “So I bought the field from Hanamel, the son of my uncle who [was] in Anathoth, and weighed [out to] him the money—seventeen shekels of silver.

Jeremiah 32:10 “And I signed the deed and sealed [it,] took witnesses, and weighed the money on the scales.

Jeremiah 32:11 “So I took the purchase deed, [both] that which was sealed [according] to the law and custom, and that which was open;

Jeremiah 32:12 “and I gave the purchase deed to Baruch the son of Neriah, son of Mahseiah, in the presence of Hanamel my uncle’s [son,] and in the presence of the witnesses who signed the purchase deed, before all the Jews who sat in the court of the prison.

Jeremiah 32:13 “ Then I charged Baruch before them, saying,

Jeremiah 32:14 ‘Thus says the LORD of hosts, the God of Israel: “Take these deeds, both this purchase deed which is sealed and this deed which is open, and put them in an earthen vessel, that they may last many days.”

Jeremiah 32:15 ‘For thus says the LORD of hosts, the God of Israel: “Houses and fields and vineyards shall be possessed again in this land.” ‘

Jeremiah 32:16 “ Now when I had delivered the purchase deed to Baruch the son of Neriah, I prayed to the LORD, saying:

Jeremiah 32:17 ‘Ah, Lord GOD! Behold, You have made the heavens and the earth by Your great power and outstretched arm. There is nothing too hard for You.

Jeremiah 32:18 ‘[You] show lovingkindness to thousands, and repay the iniquity of the fathers into the bosom of their children after them—the Great, the Mighty God, whose name [is] the LORD of hosts.

Jeremiah 32:19 ‘[You are] great in counsel and mighty in work, for your eyes [are] open to all the ways of the sons of men, to give everyone according to his ways and according to the fruit of his doings.

Jeremiah 32:20 ‘You have set signs and wonders in the land of Egypt, to this day, and in Israel and among [other] men; and You have made Yourself a name, as it is this day.

Jeremiah 32:21 ‘You have brought Your people Israel out of the land of Egypt with signs and wonders, with a strong hand and an outstretched arm, and with great terror;

Jeremiah 32:22 ‘You have given them this land, of which You swore to their fathers to give them—“a land flowing with milk and honey.”

Jeremiah 32:23 ‘And they came in and took possession of it, but they have not obeyed Your voice or walked in Your law. They have done nothing of all that You commanded them to do; therefore You have caused all this calamity to come upon them.

Jeremiah 32:24 ‘Look, the siege mounds! They have come to the city to take it; and the city has been given into the hand of the Chaldeans who fight against it, because of the sword and famine and pestilence. What You have spoken has happened; there You see [it!]

Jeremiah 32:25 ‘And You have said to me, O Lord GOD, “Buy the field for money, and take witnesses”!—yet the city has been given into the hand of the Chaldeans.’ “

Jeremiah 32:26 Then the word of the LORD came to Jeremiah, saying, Jeremiah 32:27 “Behold, I [am] the LORD, the God of all flesh. Is there anything too hard for Me?

Jeremiah 32:28 “Therefore thus says the LORD: ‘Behold, I will give this city into the hand of the Chaldeans, into the hand of Nebuchadnezzar king of Babylon, and he shall take it.

Jeremiah 32:29 ‘And the Chaldeans who fight against this city shall come and set fire to this city and burn it, with the houses on whose roofs they have offered incense to Baal and poured out drink offerings to other gods, to provoke Me to anger;

Jeremiah 32:30 ‘because the children of Israel and the children of Judah have done only evil before Me from their youth. For the children of Israel have provoked Me only to anger with the work of their hands,” says the LORD.

Jeremiah 32:31 ‘For this city has been to Me [a provocation of] My anger and My fury from the day that they built it, even to this day; so I will remove it from before My face

Jeremiah 32:32 ‘because of all the evil of the children of Israel and the children of Judah, which they have done to provoke Me to anger—they, their kings, their princes, their priests, their prophets, the men of Judah, and the inhabitants of Jerusalem.

Jeremiah 32:33 ‘And they have turned to Me the back, and not the face; though I taught them, rising up early and teaching [them,] yet they have not listened to receive instruction.

Jeremiah 32:34 ‘But they set their abominations in the house which is called by My name, to defile it.

Jeremiah 32:35 ‘And they built the high places of Baal which [are] in the Valley of the Son of Hinnom, to cause their sons and their daughters to pass through [the fire] to Molech, which I did not command them, nor did it come into My mind that they should do this abomination, to cause Judah to sin.’

Jeremiah 32:36 “ Now therefore, thus says the LORD, the God of Israel, concerning this city of which you say, ‘It shall be delivered into the hand of the king of Babylon by the sword, by the famine, and by the pestilence’:

Jeremiah 32:37 ‘Behold, I will gather them out of all countries where I have driven them in My anger, in My fury, and in great wrath; I will bring them back to this place, and I will cause them to dwell safely.

Jeremiah 32:38 ‘They shall be My people, and I will be their God;

Jeremiah 32:39 ‘then I will give them one heart and one way, that they may fear Me forever, for the good of them and their children after them.

Jeremiah 32:40 ‘And I will make an everlasting covenant with them, that I will not turn away from doing them good; but I will put My fear in their hearts so that they will not depart from Me.

Jeremiah 32:41 ‘Yes, I will rejoice over them to do them good, and I will assuredly plant them in this land, with all My heart and with all My soul.’

Jeremiah 32:42 “ For thus says the LORD: ‘Just as I have brought all this great calamity on this people, so I will bring on them all the good that I have promised them.

Jeremiah 32:43 ‘And fields will be bought in this land of which you say, “[It is] desolate, without man or beast; it has been given into the hand of the Chaldeans.”

Jeremiah 32:44 ‘Men will buy fields for money, sign deeds and seal [them,] and take witnesses, in the land of Benjamin, in the places around Jerusalem, in the cities of Judah, in the cities of the mountains, in the cities of the lowland, and in the cities of the South; for I will cause their captives to return,’ says the LORD.”

Jeremiah 33:1 Moreover the word of the LORD came to Jeremiah a second time, while he was still shut up in the court of the prison, saying,

Jeremiah 33:2 “Thus says the LORD who made it, the LORD who formed it to establish it (the LORD [is] His name):

Jeremiah 33:3 ‘Call to Me, and I will answer you, and show you great and mighty things, which you do not know.’

Jeremiah 33:4 “ For thus says the LORD, the God of Israel, concerning the houses of this city and the houses of the kings of Judah, which have been pulled down [to fortify] against the siege mounds and the sword:

Jeremiah 33:5 ‘They come to fight with the Chaldeans, but [only] to fill their places with the dead bodies of men whom I will slay in My anger and My fury, all for whose wickedness I have hidden My face from this city.

Jeremiah 33:6 ‘Behold, I will bring it health and healing; I will heal them and reveal to them the abundance of peace and truth.

Jeremiah 33:7 ‘And I will cause the captives of Judah and the captives of Israel to return, and will rebuild those places as at the first.

Jeremiah 33:8 ‘I will cleanse them from all their iniquity by which they have sinned against Me, and I will pardon all their iniquities by which they have sinned and by which they have transgressed against Me.

Jeremiah 33:9 ‘Then it shall be to Me a name of joy, a praise, and an honor before all nations of the earth, who shall hear all the good that I do to them; they shall fear and tremble for all the goodness and all the prosperity that I provide for it.’

Jeremiah 33:10 “ Thus says the LORD: ‘Again there shall be heard in this place—of which you say, “It [is] desolate, without man and without beast”—in the cities of Judah, in the streets of Jerusalem that are desolate, without man and without inhabitant and without beast,

Jeremiah 33:11 ‘the voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voice of those who will say: “Praise the LORD of hosts, For the LORD [is] good, For His mercy [endures] forever”—[and] of those [who will] bring the sacrifice of praise into the house of the LORD. For I will cause the captives of the land to return as at the first,’ says the LORD.

Jeremiah 33:12 “ Thus says the LORD of hosts: ‘In this place which is desolate, without man and without beast, and in all its cities, there shall again be a dwelling place of shepherds causing [their] flocks to lie down.

Jeremiah 33:13 ‘In the cities of the mountains, in the cities of the lowland, in the cities of the South, in the land of Benjamin, in the places around Jerusalem, and in the cities of Judah, the flocks shall again pass under the hands of him who counts [them,’] says the LORD.

Jeremiah 33:14 ‘ Behold, the days are coming,’ says the LORD, ‘that I will perform that good thing which I have promised to the house of Israel and to the house of Judah:

Jeremiah 33:15 ‘In those days and at that time I will cause to grow up to David A Branch of righteousness; He shall execute judgment and righteousness in the earth.

Jeremiah 33:16 In those days Judah will be saved, And Jerusalem will dwell safely. And this [is the name] by which she will be called: THE LORD OUR RIGHTEOUSNESS.’

Jeremiah 33:17 “For thus says the LORD: ‘David shall never lack a man to sit on the throne of the house of Israel;

Jeremiah 33:18 ‘nor shall the priests, the Levites, lack a man to offer burnt offerings before Me, to kindle grain offerings, and to sacrifice continually.’ “

Jeremiah 33:19 And the word of the LORD came to Jeremiah, saying,

Jeremiah 33:20 “Thus says the LORD: ‘If you can break My covenant with the day and My covenant with the night, so that there will not be day and night in their season,

Jeremiah 33:21 ‘then My covenant may also be broken with David My servant, so that he shall not have a son to reign on his throne, and with the Levites, the priests, My ministers.

Jeremiah 33:22 ‘As the host of heaven cannot be numbered, nor the sand of the sea measured, so will I multiply the descendants of David My servant and the Levites who minister to Me.’ “

Jeremiah 33:23 Moreover the word of the LORD came to Jeremiah, saying,

Jeremiah 33:24 "Have you not considered what these people have spoken, saying, 'The two families which the LORD has chosen, He has also cast them off'? Thus they have despised My people, as if they should no more be a nation before them.

Jeremiah 33:25 " Thus says the LORD: 'If My covenant [is] not with day and night, [and if] I have not appointed the ordinances of heaven and earth,

Jeremiah 33:26 'then I will cast away the descendants of Jacob and David My servant, [so] that I will not take [any] of his descendants [to be] rulers over the descendants of Abraham, Isaac, and Jacob. For I will cause their captives to return, and will have mercy on them.' "

Jeremiah 34:1 The word which came to Jeremiah from the LORD, when Nebuchadnezzar king of Babylon and all his army, all the kingdoms of the earth under his dominion, and all the people, fought against Jerusalem and all its cities, saying,

Jeremiah 34:2 "Thus says the LORD, the God of Israel: 'Go and speak to Zedekiah king of Judah and tell him, "Thus says the LORD: 'Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire.

Jeremiah 34:3 'And you shall not escape from his hand, but shall surely be taken and delivered into his hand; your eyes shall see the eyes of the king of Babylon, he shall speak with you face to face, and you shall go to Babylon.' " '

Jeremiah 34:4 "Yet hear the word of the LORD, O Zedekiah king of Judah! Thus says the LORD concerning you: 'You shall not die by the sword.

Jeremiah 34:5 'You shall die in peace; as in the ceremonies of your fathers, the former kings who were before you, so they shall burn incense for you and lament for you, [saying,] "Alas, lord!" For I have pronounced the word, says the LORD.' "

Jeremiah 34:6 Then Jeremiah the prophet spoke all these words to Zedekiah king of Judah in Jerusalem,

Jeremiah 34:7 when the king of Babylon's army fought against Jerusalem and all the cities of Judah that were left, against Lachish and Azekah; for [only] these fortified cities remained of the cities of Judah.

Jeremiah 34:8 [This is] the word that came to Jeremiah from the LORD, after King Zedekiah had made a covenant with all the people who [were] at Jerusalem to proclaim liberty to them:

Jeremiah 34:9 that every man should set free his male and female slave—a Hebrew man or woman—that no one should keep a Jewish brother in bondage.

Jeremiah 34:10 Now when all the princes and all the people, who had entered into the covenant, heard that everyone should set free his male and female slaves, that no one should keep them in bondage anymore, they obeyed and let [them] go.

Jeremiah 34:11 But afterward they changed their minds and made the male and female slaves return, whom they had set free, and brought them into subjection as male and female slaves.

Jeremiah 34:12 Therefore the word of the LORD came to Jeremiah from the LORD, saying,

Jeremiah 34:13 “Thus says the LORD, the God of Israel: ‘I made a covenant with your fathers in the day that I brought them out of the land of Egypt, out of the house of bondage, saying,

Jeremiah 34:14 “At the end of seven years let every man set free his Hebrew brother, who has been sold to him; and when he has served you six years, you shall let him go free from you.” But your fathers did not obey Me nor incline their ear.

Jeremiah 34:15 ‘Then you recently turned and did what was right in My sight—every man proclaiming liberty to his neighbor; and you made a covenant before Me in the house which is called by My name.

Jeremiah 34:16 ‘Then you turned around and profaned My name, and every one of you brought back his male and female slaves, whom he had set at liberty, at their pleasure, and brought them back into subjection, to be your male and female slaves.’

Jeremiah 34:17 “ Therefore thus says the LORD: ‘You have not obeyed Me in proclaiming liberty, every one to his brother and every one to his neighbor. Behold, I proclaim liberty to you,’ says the LORD—‘to the sword, to pestilence, and to famine! And I will deliver you to trouble among all the kingdoms of the earth.

Jeremiah 34:18 ‘And I will give the men who have transgressed My covenant, who have not performed the words of the covenant which they made before Me, when they cut the calf in two and passed between the parts of it—

Jeremiah 34:19 ‘the princes of Judah, the princes of Jerusalem, the eunuchs, the priests, and all the people of the land who passed between the parts of the calf—

Jeremiah 34:20 ‘I will give them into the hand of their enemies and into the hand of those who seek their life. Their dead bodies shall be for meat for the birds of the heaven and the beasts of the earth.

Jeremiah 34:21 ‘And I will give Zedekiah king of Judah and his princes into the hand of their enemies, into the hand of those who seek their life, and into the hand of the king of Babylon’s army which has gone back from you.

Jeremiah 34:22 'Behold, I will command,' says the LORD, 'and cause them to return to this city. They will fight against it and take it and burn it with fire; and I will make the cities of Judah a desolation without inhabitant.' "

Jeremiah 35:1 The word which came to Jeremiah from the LORD in the days of Jehoiakim the son of Josiah, king of Judah, saying,

Jeremiah 35:2 "Go to the house of the Rechabites, speak to them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink."

Jeremiah 35:3 Then I took Jaazaniah the son of Jeremiah, the son of Habazziniah, his brothers and all his sons, and the whole house of the Rechabites,

Jeremiah 35:4 and I brought them into the house of the LORD, into the chamber of the sons of Hanan the son of Igdaliah, a man of God, which [was] by the chamber of the princes, above the chamber of Maaseiah the son of Shallum, the keeper of the door.

Jeremiah 35:5 Then I set before the sons of the house of the Rechabites bowls full of wine, and cups; and I said to them, "Drink wine."

Jeremiah 35:6 But they said, "We will drink no wine, for Jonadab the son of Rechab, our father, commanded us, saying, 'You shall drink no wine, you nor your sons, forever.

Jeremiah 35:7 'You shall not build a house, sow seed, plant a vineyard, nor have [any of these;] but all your days you shall dwell in tents, that you may live many days in the land where you are sojourners.'

Jeremiah 35:8 "Thus we have obeyed the voice of Jonadab the son of Rechab, our father, in all that he charged us, to drink no wine all our days, we, our wives, our sons, or our daughters,

Jeremiah 35:9 "nor to build ourselves houses to dwell in; nor do we have vineyard, field, or seed.

Jeremiah 35:10 "But we have dwelt in tents, and have obeyed and done according to all that Jonadab our father commanded us.

Jeremiah 35:11 "But it came to pass, when Nebuchadnezzar king of Babylon came up into the land, that we said, 'Come, let us go to Jerusalem for fear of the army of the Chaldeans and for fear of the army of the Syrians.' So we dwell at Jerusalem."

Jeremiah 35:12 Then came the word of the LORD to Jeremiah, saying,

Jeremiah 35:13 "Thus says the LORD of hosts, the God of Israel: 'Go and tell the men of Judah and the inhabitants of Jerusalem, "Will you not receive instruction to obey My words?" says the LORD.

Jeremiah 35:14 “The words of Jonadab the son of Rechab, which he commanded his sons, not to drink wine, are performed; for to this day they drink none, and obey their father’s commandment. But although I have spoken to you, rising early and speaking, you did not obey Me.

Jeremiah 35:15 “I have also sent to you all My servants the prophets, rising up early and sending [them,] saying, ‘Turn now everyone from his evil way, amend your doings, and do not go after other gods to serve them; then you will dwell in the land which I have given you and your fathers.’ But you have not inclined your ear, nor obeyed Me.

Jeremiah 35:16 “Surely the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them, but this people has not obeyed Me.” ‘

Jeremiah 35:17 “Therefore thus says the LORD God of hosts, the God of Israel: ‘Behold, I will bring on Judah and on all the inhabitants of Jerusalem all the doom that I have pronounced against them; because I have spoken to them but they have not heard, and I have called to them but they have not answered.’ “

Jeremiah 35:18 And Jeremiah said to the house of the Rechabites, “Thus says the LORD of hosts, the God of Israel: ‘Because you have obeyed the commandment of Jonadab your father, and kept all his precepts and done according to all that he commanded you,

Jeremiah 35:19 ‘therefore thus says the LORD of hosts, the God of Israel: “Jonadab the son of Rechab shall not lack a man to stand before Me forever.” ‘ “

Jeremiah 36:1 Now it came to pass in the fourth year of Jehoiakim the son of Josiah, king of Judah, [that] this word came to Jeremiah from the LORD, saying:

Jeremiah 36:2 “Take a scroll of a book and write on it all the words that I have spoken to you against Israel, against Judah, and against all the nations, from the day I spoke to you, from the days of Josiah even to this day.

Jeremiah 36:3 “It may be that the house of Judah will hear all the adversities which I purpose to bring upon them, that everyone may turn from his evil way, that I may forgive their iniquity and their sin.”

Jeremiah 36:4 Then Jeremiah called Baruch the son of Neriah; and Baruch wrote on a scroll of a book, at the instruction of Jeremiah, all the words of the LORD which He had spoken to him.

Jeremiah 36:5 And Jeremiah commanded Baruch, saying, “I [am] confined, I cannot go into the house of the LORD.

Jeremiah 36:6 “You go, therefore, and read from the scroll which you have written at my instruction, the words of the LORD, in the hearing of the people in the LORD’s house on the day of fasting. And you shall also read them in the hearing of all Judah who come from their cities.

Jeremiah 36:7 “It may be that they will present their supplication before the LORD, and everyone will turn from his evil way. For great [is] the anger and the fury that the LORD has pronounced against this people.”

Jeremiah 36:8 And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading from the book the words of the LORD in the LORD’s house.

Jeremiah 36:9 Now it came to pass in the fifth year of Jehoiakim the son of Josiah, king of Judah, in the ninth month, [that] they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people who came from the cities of Judah to Jerusalem.

Jeremiah 36:10 Then Baruch read from the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the upper court at the entry of the New Gate of the LORD’s house, in the hearing of all the people.

Jeremiah 36:11 When Michaiah the son of Gemariah, the son of Shaphan, heard all the words of the LORD from the book,

Jeremiah 36:12 he then went down to the king’s house, into the scribe’s chamber; and there all the princes were sitting—Elishama the scribe, Delaiah the son of Shemaiah, Elnathan the son of Achbor, Gemariah the son of Shaphan, Zedekiah the son of Hananiah, and all the princes.

Jeremiah 36:13 Then Michaiah declared to them all the words that he had heard when Baruch read the book in the hearing of the people.

Jeremiah 36:14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, to Baruch, saying, “Take in your hand the scroll from which you have read in the hearing of the people, and come.” So Baruch the son of Neriah took the scroll in his hand and came to them.

Jeremiah 36:15 And they said to him, “Sit down now, and read it in our hearing.” So Baruch read [it] in their hearing.

Jeremiah 36:16 Now it happened, when they had heard all the words, that they looked in fear from one to another, and said to Baruch, “We will surely tell the king of all these words.”

Jeremiah 36:17 And they asked Baruch, saying, “Tell us now, how did you write all these words—at his instruction?”

Jeremiah 36:18 So Baruch answered them, “He proclaimed with his mouth all these words to me, and I wrote [them] with ink in the book.”

Jeremiah 36:19 Then the princes said to Baruch, “Go and hide, you and Jeremiah; and let no one know where you are.”

Jeremiah 36:20 And they went to the king, into the court; but they stored the scroll in the chamber of Elishama the scribe, and told all the words in the hearing of the king.

Jeremiah 36:21 So the king sent Jehudi to bring the scroll, and he took it from Elishama the scribe's chamber. And Jehudi read it in the hearing of the king and in the hearing of all the princes who stood beside the king.

Jeremiah 36:22 Now the king was sitting in the winter house in the ninth month, with [a fire] burning on the hearth before him.

Jeremiah 36:23 And it happened, when Jehudi had read three or four columns, [that the king] cut it with the scribe's knife and cast [it] into the fire that [was] on the hearth, until all the scroll was consumed in the fire that [was] on the hearth.

Jeremiah 36:24 Yet they were not afraid, nor did they tear their garments, the king nor any of his servants who heard all these words.

Jeremiah 36:25 Nevertheless Elnathan, Delaiah, and Gemariah implored the king not to burn the scroll; but he would not listen to them.

Jeremiah 36:26 And the king commanded Jerahmeel the king's son, Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to seize Baruch the scribe and Jeremiah the prophet, but the LORD hid them.

Jeremiah 36:27 Now after the king had burned the scroll with the words which Baruch had written at the instruction of Jeremiah, the word of the LORD came to Jeremiah, saying:

Jeremiah 36:28 "Take yet another scroll, and write on it all the former words that were in the first scroll which Jehoiakim the king of Judah has burned.

Jeremiah 36:29 "And you shall say to Jehoiakim king of Judah, 'Thus says the LORD: "You have burned this scroll, saying, 'Why have you written in it that the king of Babylon will certainly come and destroy this land, and cause man and beast to cease from here?' "

Jeremiah 36:30 'Therefore thus says the LORD concerning Jehoiakim king of Judah: "He shall have no one to sit on the throne of David, and his dead body shall be cast out to the heat of the day and the frost of the night.

Jeremiah 36:31 "I will punish him, his family, and his servants for their iniquity; and I will bring on them, on the inhabitants of Jerusalem, and on the men of Judah all the doom that I have pronounced against them; but they did not heed." ' "

Jeremiah 36:32 Then Jeremiah took another scroll and gave it to Baruch the scribe, the son of Neriah, who wrote on it at the instruction of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire. And besides, there were added to them many similar words.

Jeremiah 37:1 Now King Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadnezzar king of Babylon made king in the land of Judah.

Jeremiah 37:2 But neither he nor his servants nor the people of the land gave heed to the words of the LORD which He spoke by the prophet Jeremiah.

Jeremiah 37:3 And Zedekiah the king sent Jehucal the son of Shelemiah, and Zephaniah the son of Maaseiah, the priest, to the prophet Jeremiah, saying, "Pray now to the LORD our God for us."

Jeremiah 37:4 Now Jeremiah was coming and going among the people, for they had not [yet] put him in prison.

Jeremiah 37:5 Then Pharaoh's army came up from Egypt; and when the Chaldeans who were besieging Jerusalem heard news of them, they departed from Jerusalem.

Jeremiah 37:6 Then the word of the LORD came to the prophet Jeremiah, saying,

Jeremiah 37:7 "Thus says the LORD, the God of Israel, 'Thus you shall say to the king of Judah, who sent you to Me to inquire of Me: "Behold, Pharaoh's army which has come up to help you will return to Egypt, to their own land.

Jeremiah 37:8 "And the Chaldeans shall come back and fight against this city, and take it and burn it with fire." '

Jeremiah 37:9 "Thus says the LORD: 'Do not deceive yourselves, saying, "The Chaldeans will surely depart from us," for they will not depart.

Jeremiah 37:10 'For though you had defeated the whole army of the Chaldeans who fight against you, and there remained [only] wounded men among them, they would rise up, every man in his tent, and burn the city with fire.' "

Jeremiah 37:11 And it happened, when the army of the Chaldeans left [the siege] of Jerusalem for fear of Pharaoh's army,

Jeremiah 37:12 that Jeremiah went out of Jerusalem to go into the land of Benjamin to claim his property there among the people.

Jeremiah 37:13 And when he was in the Gate of Benjamin, a captain of the guard [was] there whose name [was] Irijah the son of Shelemiah, the son of Hananiah; and he seized Jeremiah the prophet, saying, "You are defecting to the Chaldeans!"

Jeremiah 37:14 Then Jeremiah said, "False! I am not defecting to the Chaldeans." But he did not listen to him. So Irijah seized Jeremiah and brought him to the princes.

Jeremiah 37:15 Therefore the princes were angry with Jeremiah, and they struck him and put him in prison in the house of Jonathan the scribe. For they had made that the prison.

Jeremiah 37:16 When Jeremiah entered the dungeon and the cells, and Jeremiah had remained there many days, Jeremiah 37:17 then Zedekiah the king sent and took him [out.] The king asked him secretly in his house, and said, “Is there [any] word from the LORD?” And Jeremiah said, “There is.” Then he said, “You shall be delivered into the hand of the king of Babylon!”

Jeremiah 37:18 Moreover Jeremiah said to King Zedekiah, “What offense have I committed against you, against your servants, or against this people, that you have put me in prison?

Jeremiah 37:19 “Where now [are] your prophets who prophesied to you, saying, ‘The king of Babylon will not come against you or against this land’?

Jeremiah 37:20 “Therefore please hear now, O my lord the king. Please, let my petition be accepted before you, and do not make me return to the house of Jonathan the scribe, lest I die there.”

Jeremiah 37:21 Then Zedekiah the king commanded that they should commit Jeremiah to the court of the prison, and that they should give him daily a piece of bread from the bakers’ street, until all the bread in the city was gone. Thus Jeremiah remained in the court of the prison.

Jeremiah 38:1 Now Shephatiah the son of Mattan, Gedaliah the son of Pashhur, Jucal the son of Shelemiah, and Pashhur the son of Malchiah heard the words that Jeremiah had spoken to all the people, saying,

Jeremiah 38:2 “Thus says the LORD: ‘He who remains in this city shall die by the sword, by famine, and by pestilence; but he who goes over to the Chaldeans shall live; his life shall be as a prize to him, and he shall live.’

Jeremiah 38:3 “Thus says the LORD: ‘This city shall surely be given into the hand of the king of Babylon’s army, which shall take it.’ “

Jeremiah 38:4 Therefore the princes said to the king, “Please, let this man be put to death, for thus he weakens the hands of the men of war who remain in this city, and the hands of all the people, by speaking such words to them. For this man does not seek the welfare of this people, but their harm.”

Jeremiah 38:5 Then Zedekiah the king said, “Look, he [is] in your hand. For the king can [do] nothing against you.”

Jeremiah 38:6 So they took Jeremiah and cast him into the dungeon of Malchiah the king’s son, which [was] in the court of the prison, and they let Jeremiah down with ropes. And in the dungeon [there was] no water, but mire. So Jeremiah sank in the mire.

Jeremiah 38:7 Now Ebed-Melech the Ethiopian, one of the eunuchs, who was in the king’s house, heard that they had put Jeremiah in the dungeon. When the king was sitting at the Gate of Benjamin,

Jeremiah 38:8 Ebed-Melech went out of the king’s house and spoke to the king, saying:

Jeremiah 38:9 “My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon, and he is likely to die from hunger in the place where he is. For [there is] no more bread in the city.”

Jeremiah 38:10 Then the king commanded Ebed-Melech the Ethiopian, saying, “Take from here thirty men with you, and lift Jeremiah the prophet out of the dungeon before he dies.”

Jeremiah 38:11 So Ebed-Melech took the men with him and went into the house of the king under the treasury, and took from there old clothes and old rags, and let them down by ropes into the dungeon to Jeremiah.

Jeremiah 38:12 Then Ebed-Melech the Ethiopian said to Jeremiah, “Please put these old clothes and rags under your armpits, under the ropes.” And Jeremiah did so.

Jeremiah 38:13 So they pulled Jeremiah up with ropes and lifted him out of the dungeon. And Jeremiah remained in the court of the prison.

Jeremiah 38:14 Then Zedekiah the king sent and had Jeremiah the prophet brought to him at the third entrance of the house of the LORD. And the king said to Jeremiah, “I will ask you something. Hide nothing from me.”

Jeremiah 38:15 Jeremiah said to Zedekiah, “If I declare [it] to you, will you not surely put me to death? And if I give you advice, you will not listen to me.”

Jeremiah 38:16 So Zedekiah the king swore secretly to Jeremiah, saying, “[As] the LORD lives, who made our very souls, I will not put you to death, nor will I give you into the hand of these men who seek your life.”

Jeremiah 38:17 Then Jeremiah said to Zedekiah, “Thus says the LORD, the God of hosts, the God of Israel: ‘If you surely surrender to the king of Babylon’s princes, then your soul shall live; this city shall not be burned with fire, and you and your house shall live.

Jeremiah 38:18 ‘But if you do not surrender to the king of Babylon’s princes, then this city shall be given into the hand of the Chaldeans; they shall burn it with fire, and you shall not escape from their hand.’ “

Jeremiah 38:19 And Zedekiah the king said to Jeremiah, “I am afraid of the Jews who have defected to the Chaldeans, lest they deliver me into their hand, and they abuse me.”

Jeremiah 38:20 But Jeremiah said, “They shall not deliver [you.] Please, obey the voice of the LORD which I speak to you. So it shall be well with you, and your soul shall live.

Jeremiah 38:21 “But if you refuse to surrender, this [is] the word that the LORD has shown me:

Jeremiah 38:22 'Now behold, all the women who are left in the king of Judah's house [shall be] surrendered to the king of Babylon's princes, and those [women] shall say: "Your close friends have set upon you And prevailed against you; Your feet have sunk in the mire, [And] they have turned away again."

Jeremiah 38:23 'So they shall surrender all your wives and children to the Chaldeans. You shall not escape from their hand, but shall be taken by the hand of the king of Babylon. And you shall cause this city to be burned with fire.' "

Jeremiah 38:24 Then Zedekiah said to Jeremiah, "Let no one know of these words, and you shall not die.

Jeremiah 38:25 "But if the princes hear that I have talked with you, and they come to you and say to you, 'Declare to us now what you have said to the king, and also what the king said to you; do not hide [it] from us, and we will not put you to death,'

Jeremiah 38:26 "then you shall say to them, 'I presented my request before the king, that he would not make me return to Jonathan's house to die there.' "

Jeremiah 38:27 Then all the princes came to Jeremiah and asked him. And he told them according to all these words that the king had commanded. So they stopped speaking with him, for the conversation had not been heard.

Jeremiah 38:28 Now Jeremiah remained in the court of the prison until the day that Jerusalem was taken. And he was [there] when Jerusalem was taken.

Jeremiah 39:1 In the ninth year of Zedekiah king of Judah, in the tenth month, Nebuchadnezzar king of Babylon and all his army came against Jerusalem, and besieged it.

Jeremiah 39:2 In the eleventh year of Zedekiah, in the fourth month, on the ninth [day] of the month, the city was penetrated.

Jeremiah 39:3 Then all the princes of the king of Babylon came in and sat in the Middle Gate: Nergal-Sharezer, Samgar-Nebo, Sarsechim, Rabsaris, Nergal-Sarezer, Rabmag, with the rest of the princes of the king of Babylon.

Jeremiah 39:4 So it was, when Zedekiah the king of Judah and all the men of war saw them, that they fled and went out of the city by night, by way of the king's garden, by the gate between the two walls. And he went out by way of the plain.

Jeremiah 39:5 But the Chaldean army pursued them and overtook Zedekiah in the plains of Jericho. And when they had captured him, they brought him up to Nebuchadnezzar king of Babylon, to Riblah in the land of Hamath, where he pronounced judgment on him.

Jeremiah 39:6 Then the king of Babylon killed the sons of Zedekiah before his eyes in Riblah; the king of Babylon also killed all the nobles of Judah.

Jeremiah 39:7 Moreover he put out Zedekiah's eyes, and bound him with bronze fetters to carry him off to Babylon.

Jeremiah 39:8 And the Chaldeans burned the king's house and the houses of the people with fire, and broke down the walls of Jerusalem.

Jeremiah 39:9 Then Nebuzaradan the captain of the guard carried away captive to Babylon the remnant of the people who remained in the city and those who defected to him, with the rest of the people who remained.

Jeremiah 39:10 But Nebuzaradan the captain of the guard left in the land of Judah the poor people, who had nothing, and gave them vineyards and fields at the same time.

Jeremiah 39:11 Now Nebuchadnezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

Jeremiah 39:12 "Take him and look after him, and do him no harm; but do to him just as he says to you."

Jeremiah 39:13 So Nebuzaradan the captain of the guard sent Nebushasban, Rabsaris, Nergal-Sharezer, Rabmag, and all the king of Babylon's chief officers;

Jeremiah 39:14 then they sent [someone] to take Jeremiah from the court of the prison, and committed him to Gedaliah the son of Ahikam, the son of Shaphan, that he should take him home. So he dwelt among the people.

Jeremiah 39:15 Meanwhile the word of the LORD had come to Jeremiah while he was shut up in the court of the prison, saying,

Jeremiah 39:16 "Go and speak to Ebed-Melech the Ethiopian, saying, 'Thus says the LORD of hosts, the God of Israel: "Behold, I will bring My words upon this city for adversity and not for good, and they shall be [performed] in that day before you.

Jeremiah 39:17 "But I will deliver you in that day," says the LORD, "and you shall not be given into the hand of the men of whom you [are] afraid.

Jeremiah 39:18 "For I will surely deliver you, and you shall not fall by the sword; but your life shall be as a prize to you, because you have put your trust in Me," says the LORD.' "

Jeremiah 40:1 The word that came to Jeremiah from the LORD after Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him bound in chains among all who were carried away captive from Jerusalem and Judah, who were carried away captive to Babylon.

Jeremiah 40:2 And the captain of the guard took Jeremiah and said to him: “The LORD your God has pronounced this doom on this place.

Jeremiah 40:3 “Now the LORD has brought [it,] and has done just as He said. Because you [people] have sinned against the LORD, and not obeyed His voice, therefore this thing has come upon you.

Jeremiah 40:4 “And now look, I free you this day from the chains that [were] on your hand. If it seems good to you to come with me to Babylon, come, and I will look after you. But if it seems wrong for you to come with me to Babylon, remain here. See, all the land [is] before you; wherever it seems good and convenient for you to go, go there.”

Jeremiah 40:5 Now while Jeremiah had not yet gone back, [Nebuzaradan said,] “Go back to Gedaliah the son of Ahikam, the son of Shaphan, whom the king of Babylon has made governor over the cities of Judah, and dwell with him among the people. Or go wherever it seems convenient for you to go.” So the captain of the guard gave him rations and a gift and let him go.

Jeremiah 40:6 Then Jeremiah went to Gedaliah the son of Ahikam, to Mizpah, and dwelt with him among the people who were left in the land.

Jeremiah 40:7 And when all the captains of the armies who [were] in the fields, they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed to him men, women, children, and the poorest of the land who had not been carried away captive to Babylon,

Jeremiah 40:8 then they came to Gedaliah at Mizpah—Ishmael the son of Nethaniah, Johanan and Jonathan the sons of Kareah, Seraiah the son of Tanhumeth, the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Jeremiah 40:9 And Gedaliah the son of Ahikam, the son of Shaphan, took an oath before them and their men, saying, “Do not be afraid to serve the Chaldeans. Dwell in the land and serve the king of Babylon, and it shall be well with you.

Jeremiah 40:10 “As for me, I will indeed dwell at Mizpah and serve the Chaldeans who come to us. But you, gather wine and summer fruit and oil, put [them] in your vessels, and dwell in your cities that you have taken.”

Jeremiah 40:11 Likewise, when all the Jews who [were] in Moab, among the Ammonites, in Edom, and who [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam, the son of Shaphan,

Jeremiah 40:12 then all the Jews returned out of all places where they had been driven, and came to the land of Judah, to Gedaliah at Mizpah, and gathered wine and summer fruit in abundance.

Jeremiah 40:13 Moreover Johanan the son of Kareah and all the captains of the forces that [were] in the fields came to Gedaliah at Mizpah,

Jeremiah 40:14 and said to him, “Do you certainly know that Baalis the king of the Ammonites has sent Ishmael the son of Nethaniah to murder you?” But Gedaliah the son of Ahikam did not believe them.

Jeremiah 40:15 Then Johanan the son of Kareah spoke secretly to Gedaliah in Mizpah, saying, “Let me go, please, and I will kill Ishmael the son of Nethaniah, and no one will know [it.] Why should he murder you, so that all the Jews who are gathered to you would be scattered, and the remnant in Judah perish?”

Jeremiah 40:16 But Gedaliah the son of Ahikam said to Johanan the son of Kareah, “You shall not do this thing, for you speak falsely concerning Ishmael.”

Jeremiah 41:1 Now it came to pass in the seventh month [that] Ishmael the son of Nethaniah, the son of Elishama, of the royal family and of the officers of the king, came with ten men to Gedaliah the son of Ahikam, at Mizpah. And there they ate bread together in Mizpah.

Jeremiah 41:2 Then Ishmael the son of Nethaniah, and the ten men who were with him, arose and struck Gedaliah the son of Ahikam, the son of Shaphan, with the sword, and killed him whom the king of Babylon had made governor over the land.

Jeremiah 41:3 Ishmael also struck down all the Jews who were with him, [that is,] with Gedaliah at Mizpah, and the Chaldeans who were found there, the men of war.

Jeremiah 41:4 And it happened, on the second day after he had killed Gedaliah, when as yet no one knew [it,]

Jeremiah 41:5 that certain men came from Shechem, from Shiloh, and from Samaria, eighty men with their beards shaved and their clothes torn, having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

Jeremiah 41:6 Now Ishmael the son of Nethaniah went out from Mizpah to meet them, weeping as he went along; and it happened as he met them that he said to them, “Come to Gedaliah the son of Ahikam!”

Jeremiah 41:7 So it was, when they came into the midst of the city, that Ishmael the son of Nethaniah killed them [and cast them] into the midst of a pit, he and the men who were with him.

Jeremiah 41:8 But ten men were found among them who said to Ishmael, “Do not kill us, for we have treasures of wheat, barley, oil, and honey in the field.” So he desisted and did not kill them among their brethren.

Jeremiah 41:9 Now the pit into which Ishmael had cast all the dead bodies of the men whom he had slain, because of Gedaliah, [was] the same one Asa the king had made for fear of Baasha king of Israel. Ishmael the son of Nethaniah filled it with [the] slain.

Jeremiah 41:10 Then Ishmael carried away captive all the rest of the people who [were] in Mizpah, the king's daughters and all the people who remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam. And Ishmael the son of Nethaniah carried them away captive and departed to go over to the Ammonites.

Jeremiah 41:11 But when Johanan the son of Kareah and all the captains of the forces that [were] with him heard of all the evil that Ishmael the son of Nethaniah had done,

Jeremiah 41:12 they took all the men and went to fight with Ishmael the son of Nethaniah; and they found him by the great pool that [is] in Gibeon.

Jeremiah 41:13 So it was, when all the people who [were] with Ishmael saw Johanan the son of Kareah, and all the captains of the forces who [were] with him, that they were glad.

Jeremiah 41:14 Then all the people whom Ishmael had carried away captive from Mizpah turned around and came back, and went to Johanan the son of Kareah.

Jeremiah 41:15 But Ishmael the son of Nethaniah escaped from Johanan with eight men and went to the Ammonites.

Jeremiah 41:16 Then Johanan the son of Kareah, and all the captains of the forces that were with him, took from Mizpah all the rest of the people whom he had recovered from Ishmael the son of Nethaniah after he had murdered Gedaliah the son of Ahikam—the mighty men of war and the women and the children and the eunuchs, whom he had brought back from Gibeon.

Jeremiah 41:17 And they departed and dwelt in the habitation of Chimham, which is near Bethlehem, as they went on their way to Egypt,

Jeremiah 41:18 because of the Chaldeans; for they were afraid of them, because Ishmael the son of Nethaniah had murdered Gedaliah the son of Ahikam, whom the king of Babylon had made governor in the land.

Jeremiah 42:1 Now all the captains of the forces, Johanan the son of Kareah, Jezaniah the son of Hoshaiah, and all the people, from the least to the greatest, came near

Jeremiah 42:2 and said to Jeremiah the prophet, "Please, let our petition be acceptable to you, and pray for us to the LORD your God, for all this remnant (since we are left [but] a few of many, as you can see),

Jeremiah 42:3 "that the LORD your God may show us the way in which we should walk and the thing we should do."

Jeremiah 42:4 Then Jeremiah the prophet said to them, “I have heard. Indeed, I will pray to the LORD your God according to your words, and it shall be, [that] whatever the LORD answers you, I will declare [it] to you. I will keep nothing back from you.”

Jeremiah 42:5 So they said to Jeremiah, “Let the LORD be a true and faithful witness between us, if we do not do according to everything which the LORD your God sends us by you.

Jeremiah 42:6 “Whether [it is] pleasing or displeasing, we will obey the voice of the LORD our God to whom we send you, that it may be well with us when we obey the voice of the LORD our God.”

Jeremiah 42:7 And it happened after ten days that the word of the LORD came to Jeremiah.

Jeremiah 42:8 Then he called Johanan the son of Kareah, all the captains of the forces which [were] with him, and all the people from the least even to the greatest,

Jeremiah 42:9 and said to them, “Thus says the LORD, the God of Israel, to whom you sent me to present your petition before Him:

Jeremiah 42:10 ‘If you will still remain in this land, then I will build you and not pull [you] down, and I will plant you and not pluck [you] up. For I relent concerning the disaster that I have brought upon you.

Jeremiah 42:11 ‘Do not be afraid of the king of Babylon, of whom you are afraid; do not be afraid of him,’ says the LORD, ‘for I [am] with you, to save you and deliver you from his hand.

Jeremiah 42:12 ‘And I will show you mercy, that he may have mercy on you and cause you to return to your own land.’

Jeremiah 42:13 “ But if you say, ‘We will not dwell in this land,’ disobeying the voice of the LORD your God,

Jeremiah 42:14 “saying, ‘No, but we will go to the land of Egypt where we shall see no war, nor hear the sound of the trumpet, nor be hungry for bread, and there we will dwell’—

Jeremiah 42:15 “Then hear now the word of the LORD, O remnant of Judah! Thus says the LORD of hosts, the God of Israel: ‘If you wholly set your faces to enter Egypt, and go to dwell there,

Jeremiah 42:16 ‘then it shall be [that] the sword which you feared shall overtake you there in the land of Egypt; the famine of which you were afraid shall follow close after you there [in] Egypt; and there you shall die.

Jeremiah 42:17 ‘So shall it be with all the men who set their faces to go to Egypt to dwell there. They shall die by the sword, by famine, and by pestilence. And none of them shall remain or escape from the disaster that I will bring upon them.’

Jeremiah 42:18 “ For thus says the LORD of hosts, the God of Israel: ‘As My anger and My fury have been poured out on the inhabitants of

Jerusalem, so will My fury be poured out on you when you enter Egypt. And you shall be an oath, an astonishment, a curse, and a reproach; and you shall see this place no more.’

Jeremiah 42:19 “The LORD has said concerning you, O remnant of Judah, ‘Do not go to Egypt!’ Know certainly that I have admonished you this day.

Jeremiah 42:20 “For you were hypocrites in your hearts when you sent me to the LORD your God, saying, ‘Pray for us to the LORD our God, and according to all that the LORD your God says, so declare to us and we will do [it.’]

Jeremiah 42:21 “And I have this day declared [it] to you, but you have not obeyed the voice of the LORD your God, or anything which He has sent you by me.

Jeremiah 42:22 “Now therefore, know certainly that you shall die by the sword, by famine, and by pestilence in the place where you desire to go to dwell.”

Jeremiah 43:1 Now it happened, when Jeremiah had stopped speaking to all the people all the words of the LORD their God, for which the LORD their God had sent him to them, all these words,

Jeremiah 43:2 that Azariah the son of Hoshaiah, Johanan the son of Kareah, and all the proud men spoke, saying to Jeremiah, “You speak falsely! The LORD our God has not sent you to say, ‘Do not go to Egypt to dwell there.’

Jeremiah 43:3 “But Baruch the son of Neriah has set you against us, to deliver us into the hand of the Chaldeans, that they may put us to death or carry us away captive to Babylon.”

Jeremiah 43:4 So Johanan the son of Kareah, all the captains of the forces, and all the people would not obey the voice of the LORD, to remain in the land of Judah.

Jeremiah 43:5 But Johanan the son of Kareah and all the captains of the forces took all the remnant of Judah who had returned to dwell in the land of Judah, from all nations where they had been driven—

Jeremiah 43:6 men, women, children, the king’s daughters, and every person whom Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam, the son of Shaphan, and Jeremiah the prophet and Baruch the son of Neriah.

Jeremiah 43:7 So they went to the land of Egypt, for they did not obey the voice of the LORD. And they went as far as Tahpanhes.

Jeremiah 43:8 Then the word of the LORD came to Jeremiah in Tahpanhes, saying,

Jeremiah 43:9 “Take large stones in your hand, and hide them in the sight of the men of Judah, in the clay in the brick courtyard which [is] at the entrance to Pharaoh’s house in Tahpanhes;

Jeremiah 43:10 “and say to them, ‘Thus says the LORD of hosts, the God of Israel: “Behold, I will send and bring Nebuchadnezzar the king of Babylon, My servant, and will set his throne above these stones that I have hidden. And he will spread his royal pavilion over them.

Jeremiah 43:11 “When he comes, he shall strike the land of Egypt [and deliver] to death [those appointed] for death, and to captivity [those appointed] for captivity, and to the sword [those appointed] for the sword.

Jeremiah 43:12 “I will kindle a fire in the houses of the gods of Egypt, and he shall burn them and carry them away captive. And he shall array himself with the land of Egypt, as a shepherd puts on his garment, and he shall go out from there in peace.

Jeremiah 43:13 “He shall also break the sacred pillars of Beth Shemesh that [are] in the land of Egypt; and the houses of the gods of the Egyptians he shall burn with fire.” ‘ “

Jeremiah 44:1 The word that came to Jeremiah concerning all the Jews who dwell in the land of Egypt, who dwell at Migdol, at Tahpanhes, at Noph, and in the country of Pathros, saying,

Jeremiah 44:2 “Thus says the LORD of hosts, the God of Israel: ‘You have seen all the calamity that I have brought on Jerusalem and on all the cities of Judah; and behold, this day they [are] a desolation, and no one dwells in them,

Jeremiah 44:3 ‘because of their wickedness which they have committed to provoke Me to anger, in that they went to burn incense [and] to serve other gods whom they did not know, they nor you nor your fathers.

Jeremiah 44:4 ‘However I have sent to you all My servants the prophets, rising early and sending [them,] saying, “Oh, do not do this abominable thing that I hate!”

Jeremiah 44:5 ‘But they did not listen or incline their ear to turn from their wickedness, to burn no incense to other gods.

Jeremiah 44:6 ‘So My fury and My anger were poured out and kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted [and] desolate, as it is this day.’

Jeremiah 44:7 “Now therefore, thus says the LORD, the God of hosts, the God of Israel: ‘Why do you commit [this] great evil against yourselves, to cut off from you man and woman, child and infant, out of Judah, leaving none to remain,

Jeremiah 44:8 ‘in that you provoke Me to wrath with the works of your hands, burning incense to other gods in the land of Egypt where you have gone to dwell, that you may cut yourselves off and be a curse and a reproach among all the nations of the earth?

Jeremiah 44:9 ‘Have you forgotten the wickedness of your fathers, the wickedness of the kings of Judah, the wickedness of their wives, your own wickedness, and the wickedness of your wives, which they committed in the land of Judah and in the streets of Jerusalem?

Jeremiah 44:10 ‘They have not been humbled, to this day, nor have they feared; they have not walked in My law or in My statutes that I set before you and your fathers.’

Jeremiah 44:11 “ Therefore thus says the LORD of hosts, the God of Israel: ‘Behold, I will set My face against you for catastrophe and for cutting off all Judah.

Jeremiah 44:12 ‘And I will take the remnant of Judah who have set their faces to go into the land of Egypt to dwell there, and they shall all be consumed [and] fall in the land of Egypt. They shall be consumed by the sword [and] by famine. They shall die, from the least to the greatest, by the sword and by famine; and they shall be an oath, an astonishment, a curse and a reproach!

Jeremiah 44:13 ‘For I will punish those who dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by famine, and by pestilence,

Jeremiah 44:14 ‘so that none of the remnant of Judah who have gone into the land of Egypt to dwell there shall escape or survive, lest they return to the land of Judah, to which they desire to return and dwell. For none shall return except those who escape.’ “

Jeremiah 44:15 Then all the men who knew that their wives had burned incense to other gods, with all the women who stood by, a great multitude, and all the people who dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying:

Jeremiah 44:16 “[As for] the word that you have spoken to us in the name of the LORD, we will not listen to you!

Jeremiah 44:17 “But we will certainly do whatever has gone out of our own mouth, to burn incense to the queen of heaven and pour out drink offerings to her, as we have done, we and our fathers, our kings and our princes, in the cities of Judah and in the streets of Jerusalem. For [then] we had plenty of food, were well-off, and saw no trouble.

Jeremiah 44:18 “But since we stopped burning incense to the queen of heaven and pouring out drink offerings to her, we have lacked everything and have been consumed by the sword and by famine.”

Jeremiah 44:19 [The women also said,] “And when we burned incense to the queen of heaven and poured out drink offerings to her, did we make cakes for her, to worship her, and pour out drink offerings to her without our husbands’ [permission?”]

Jeremiah 44:20 Then Jeremiah spoke to all the people—the men, the women, and all the people who had given him [that] answer—saying:

Jeremiah 44:21 “The incense that you burned in the cities of Judah and in the streets of Jerusalem, you and your fathers, your kings and your princes, and the people of the land, did not the LORD remember them, and did it [not] come into His mind?

Jeremiah 44:22 “So the LORD could no longer bear [it,] because of the evil of your doings [and] because of the abominations which you committed. Therefore your land is a desolation, an astonishment, a curse, and without an inhabitant, as [it is] this day.

Jeremiah 44:23 “Because you have burned incense and because you have sinned against the LORD, and have not obeyed the voice of the LORD or walked in His law, in His statutes or in His testimonies, therefore this calamity has happened to you, as [at] this day.”

Jeremiah 44:24 Moreover Jeremiah said to all the people and to all the women, “Hear the word of the LORD, all Judah who [are] in the land of Egypt!

Jeremiah 44:25 “Thus says the LORD of hosts, the God of Israel, saying: ‘You and your wives have spoken with your mouths and fulfilled with your hands, saying, “We will surely keep our vows that we have made, to burn incense to the queen of heaven and pour out drink offerings to her.” You will surely keep your vows and perform your vows!’

Jeremiah 44:26 “Therefore hear the word of the LORD, all Judah who dwell in the land of Egypt: ‘Behold, I have sworn by My great name,’ says the LORD, ‘that My name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, “The Lord GOD lives.”

Jeremiah 44:27 ‘Behold, I will watch over them for adversity and not for good. And all the men of Judah who [are] in the land of Egypt shall be consumed by the sword and by famine, until there is an end to them.

Jeremiah 44:28 ‘Yet a small number who escape the sword shall return from the land of Egypt to the land of Judah; and all the remnant of Judah, who have gone to the land of Egypt to dwell there, shall know whose words will stand, Mine or theirs.

Jeremiah 44:29 ‘And this [shall be] a sign to you,’ says the LORD, ‘that I will punish you in this place, that you may know that My words will surely stand against you for adversity.’

Jeremiah 44:30 “Thus says the LORD: ‘Behold, I will give Pharaoh Hophra king of Egypt into the hand of his enemies and into the hand of those who seek his life, as I gave Zedekiah king of Judah into the hand of Nebuchadnezzar king of Babylon, his enemy who sought his life.’ “

Jeremiah 45:1 The word that Jeremiah the prophet spoke to Baruch the son of Neriah, when he had written these words in a book at the instruction of Jeremiah, in the fourth year of Jehoiakim the son of Josiah, king of Judah, saying,

Jeremiah 45:2 “Thus says the LORD, the God of Israel, to you, O Baruch:

Jeremiah 45:3 'You said, "Woe is me now! For the LORD has added grief to my sorrow. I fainted in my sighing, and I find no rest." '

Jeremiah 45:4 "Thus you shall say to him, 'Thus says the LORD: "Behold, what I have built I will break down, and what I have planted I will pluck up, that is, this whole land.

Jeremiah 45:5 "And do you seek great things for yourself? Do not seek [them;] for behold, I will bring adversity on all flesh," says the LORD. "But I will give your life to you as a prize in all places, wherever you go." ' "

Jeremiah 46:1 The word of the LORD which came to Jeremiah the prophet against the nations.

Jeremiah 46:2 Against Egypt. Concerning the army of Pharaoh Necho, king of Egypt, which was by the River Euphrates in Carchemish, and which Nebuchadnezzar king of Babylon defeated in the fourth year of Jehoiakim the son of Josiah, king of Judah:

Jeremiah 46:3 "Order the buckler and shield, And draw near to battle!

Jeremiah 46:4 Harness the horses, And mount up, you horsemen! Stand forth with [your] helmets, Polish the spears, Put on the armor!

Jeremiah 46:5 Why have I seen them dismayed [and] turned back? Their mighty ones are beaten down; They have speedily fled, And did not look back, [For] fear [was] all around," says the LORD.

Jeremiah 46:6 "Do not let the swift flee away, Nor the mighty man escape; They will stumble and fall Toward the north, by the River Euphrates.

Jeremiah 46:7 "Who [is] this coming up like a flood, Whose waters move like the rivers?

Jeremiah 46:8 Egypt rises up like a flood, And [its] waters move like the rivers; And he says, 'I will go up [and] cover the earth, I will destroy the city and its inhabitants.'

Jeremiah 46:9 Come up, O horses, and rage, O chariots! And let the mighty men come forth: The Ethiopians and the Libyans who handle the shield, And the Lydians who handle [and] bend the bow.

Jeremiah 46:10 For this [is] the day of the Lord GOD of hosts, A day of vengeance, That He may avenge Himself on His adversaries. The sword shall devour; It shall be satiated and made drunk with their blood; For the Lord GOD of hosts has a sacrifice In the north country by the River Euphrates.

Jeremiah 46:11 "Go up to Gilead and take balm, O virgin, the daughter of Egypt; In vain you will use many medicines; You shall not be cured.

Jeremiah 46:12 The nations have heard of your shame, And your cry has filled the land; For the mighty man has stumbled against the mighty; They both have fallen together.”

Jeremiah 46:13 The word that the LORD spoke to Jeremiah the prophet, how Nebuchadnezzar king of Babylon would come [and] strike the land of Egypt.

Jeremiah 46:14 “Declare in Egypt, and proclaim in Migdol; Proclaim in Noph and in Tahpanhes; Say, ‘Stand fast and prepare yourselves, For the sword devours all around you.’

Jeremiah 46:15 Why are your valiant [men] swept away? They did not stand Because the LORD drove them away.

Jeremiah 46:16 He made many fall; Yes, one fell upon another. And they said, ‘Arise! Let us go back to our own people And to the land of our nativity From the oppressing sword.’

Jeremiah 46:17 They cried there, ‘Pharaoh, king of Egypt, [is but] a noise. He has passed by the appointed time!’

Jeremiah 46:18 “[As] I live,” says the King, Whose name [is] the LORD of hosts, “Surely as Tabor [is] among the mountains And as Carmel by the sea, [so] he shall come.

Jeremiah 46:19 O you daughter dwelling in Egypt, Prepare yourself to go into captivity! For Noph shall be waste and desolate, without inhabitant.

Jeremiah 46:20 “ Egypt [is] a very pretty heifer, [But] destruction comes, it comes from the north.

Jeremiah 46:21 Also her mercenaries are in her midst like fat bulls, For they also are turned back, They have fled away together. They did not stand, For the day of their calamity had come upon them, The time of their punishment.

Jeremiah 46:22 Her noise shall go like a serpent, For they shall march with an army And come against her with axes, Like those who chop wood.

Jeremiah 46:23 “They shall cut down her forest,” says the LORD, “Though it cannot be searched, Because they [are] innumerable, And more numerous than grasshoppers.

Jeremiah 46:24 The daughter of Egypt shall be ashamed; She shall be delivered into the hand Of the people of the north.”

Jeremiah 46:25 The LORD of hosts, the God of Israel, says: “Behold, I will bring punishment on Amon of No, and Pharaoh and Egypt, with their gods and their kings—Pharaoh and those who trust in him.

Jeremiah 46:26 “And I will deliver them into the hand of those who seek their lives, into the hand of Nebuchadnezzar king of Babylon and the hand of his servants. Afterward it shall be inhabited as in the days of old,” says the LORD.

Jeremiah 46:27 “ But do not fear, O My servant Jacob, And do not be dismayed, O Israel! For behold, I will save you from afar, And your offspring from the land of their captivity; Jacob shall return, have rest and be at ease; No one shall make [him] afraid.

Jeremiah 46:28 Do not fear, O Jacob My servant,” says the LORD, “For I [am] with you; For I will make a complete end of all the nations To which I have driven you, But I will not make a complete end of you. I will rightly correct you, For I will not leave you wholly unpunished.”

Jeremiah 47:1 The word of the LORD that came to Jeremiah the prophet against the Philistines, before Pharaoh attacked Gaza.

Jeremiah 47:2 Thus says the LORD: “Behold, waters rise out of the north, And shall be an overflowing flood; They shall overflow the land and all that is in it, The city and those who dwell within; Then the men shall cry, And all the inhabitants of the land shall wail.

Jeremiah 47:3 At the noise of the stamping hooves of his strong horses, At the rushing of his chariots, [At] the rumbling of his wheels, The fathers will not look back for [their] children, Lacking courage,

Jeremiah 47:4 Because of the day that comes to plunder all the Philistines, To cut off from Tyre and Sidon every helper who remains; For the LORD shall plunder the Philistines, The remnant of the country of Caphtor.

Jeremiah 47:5 Baldness has come upon Gaza, Ashkelon is cut off [With] the remnant of their valley. How long will you cut yourself?

Jeremiah 47:6 “ O you sword of the LORD, How long until you are quiet? Put yourself up into your scabbard, Rest and be still!

Jeremiah 47:7 How can it be quiet, Seeing the LORD has given it a charge Against Ashkelon and against the seashore? There He has appointed it.”

Jeremiah 48:1 Against Moab. Thus says the LORD of hosts, the God of Israel: “Woe to Nebo! For it is plundered, Kirjathaim is shamed [and] taken; The high stronghold is shamed and dismayed—

Jeremiah 48:2 No more praise of Moab. In Heshbon they have devised evil against her: ‘Come, and let us cut her off as a nation.’ You also shall be cut down, O Madmen! The sword shall pursue you;

Jeremiah 48:3 A voice of crying [shall be] from Horonaim: ‘Plundering and great destruction!’

Jeremiah 48:4 “Moab is destroyed; Her little ones have caused a cry to be heard;

Jeremiah 48:5 For in the Ascent of Luhith they ascend with continual weeping; For in the descent of Horonaim the enemies have heard a cry of destruction.

Jeremiah 48:6 “ Flee, save your lives! And be like the juniper in the wilderness.

Jeremiah 48:7 For because you have trusted in your works and your treasures, You also shall be taken. And Chemosh shall go forth into captivity, His priests and his princes together.

Jeremiah 48:8 And the plunderer shall come against every city; No one shall escape. The valley also shall perish, And the plain shall be destroyed, As the LORD has spoken.

Jeremiah 48:9 "Give wings to Moab, That she may flee and get away; For her cities shall be desolate, Without any to dwell in them.

Jeremiah 48:10 Cursed [is] he who does the work of the LORD deceitfully, And cursed [is] he who keeps back his sword from blood.

Jeremiah 48:11 " Moab has been at ease from his youth; He has settled on his dregs, And has not been emptied from vessel to vessel, Nor has he gone into captivity. Therefore his taste remained in him, And his scent has not changed.

Jeremiah 48:12 "Therefore behold, the days are coming," says the LORD, "That I shall send him wine-workers Who will tip him over And empty his vessels And break the bottles.

Jeremiah 48:13 Moab shall be ashamed of Chemosh, As the house of Israel was ashamed of Bethel, their confidence.

Jeremiah 48:14 "How can you say, 'We [are] mighty And strong men for the war'?

Jeremiah 48:15 Moab is plundered and gone up [from] her cities; Her chosen young men have gone down to the slaughter," says the King, Whose name [is] the LORD of hosts.

Jeremiah 48:16 "The calamity of Moab [is] near at hand, And his affliction comes quickly.

Jeremiah 48:17 Bemoan him, all you who are around him; And all you who know his name, Say, 'How the strong staff is broken, The beautiful rod!'

Jeremiah 48:18 "O daughter inhabiting Dibon, Come down from [your] glory, And sit in thirst; For the plunderer of Moab has come against you, He has destroyed your strongholds.

Jeremiah 48:19 O inhabitant of Aroer, Stand by the way and watch; Ask him who flees And her who escapes; Say, 'What has happened?'

Jeremiah 48:20 Moab is shamed, for he is broken down. Wail and cry! Tell it in Arnon, that Moab is plundered.

Jeremiah 48:21 "And judgment has come on the plain country: On Holon and Jahzah and Mephaath,

Jeremiah 48:22 On Dibon and Nebo and Beth Diblathaim,

Jeremiah 48:23 On Kirjathaim and Beth Gamul and Beth Meon,

Jeremiah 48:24 On Kerioth and Bozrah, On all the cities of the land of Moab, Far or near.

Jeremiah 48:25 The horn of Moab is cut off, And his arm is broken," says the LORD.

Jeremiah 48:26 " Make him drunk, Because he exalted [himself] against the LORD. Moab shall wallow in his vomit, And he shall also be in derision.

Jeremiah 48:27 For was not Israel a derision to you? Was he found among thieves? For whenever you speak of him, You shake [your head in scorn.]

Jeremiah 48:28 You who dwell in Moab, Leave the cities and dwell in the rock, And be like the dove [which] makes her nest In the sides of the cave's mouth.

Jeremiah 48:29 "We have heard the pride of Moab (He [is] exceedingly proud), Of his loftiness and arrogance and pride, And of the haughtiness of his heart."

Jeremiah 48:30 "I know his wrath," says the LORD, "But it [is] not right; His lies have made nothing right.

Jeremiah 48:31 Therefore I will wail for Moab, And I will cry out for all Moab; I will mourn for the men of Kir Heres.

Jeremiah 48:32 O vine of Sibmah! I will weep for you with the weeping of Jazer. Your plants have gone over the sea, They reach to the sea of Jazer. The plunderer has fallen on your summer fruit and your vintage.

Jeremiah 48:33 Joy and gladness are taken From the plentiful field And from the land of Moab; I have caused wine to fail from the winepresses; No one will tread with joyous shouting—Not joyous shouting!

Jeremiah 48:34 " From the cry of Heshbon to Elealeh and to Jahaz They have uttered their voice, From Zoar to Horonaim, [Like] a three-year-old heifer; For the waters of Nimrim also shall be desolate.

Jeremiah 48:35 "Moreover," says the LORD, "I will cause to cease in Moab The one who offers [sacrifices] in the high places And burns incense to his gods.

Jeremiah 48:36 Therefore My heart shall wail like flutes for Moab, And like flutes My heart shall wail For the men of Kir Heres. Therefore the riches they have acquired have perished.

Jeremiah 48:37 "For every head [shall be] bald, and every beard clipped; On all the hands [shall be] cuts, and on the loins sackcloth—

Jeremiah 48:38 A general lamentation On all the housetops of Moab, And in its streets; For I have broken Moab like a vessel in which [is] no pleasure," says the LORD.

Jeremiah 48:39 "They shall wail: 'How she is broken down! How Moab has turned her back with shame!' So Moab shall be a derision And a dismay to all those about her."

Jeremiah 48:40 For thus says the LORD: “Behold, one shall fly like an eagle, And spread his wings over Moab.

Jeremiah 48:41 Kerioth is taken, And the strongholds are surprised; The mighty men’s hearts in Moab on that day shall be Like the heart of a woman in birth pangs.

Jeremiah 48:42 And Moab shall be destroyed as a people, Because he exalted [himself] against the LORD.

Jeremiah 48:43 Fear and the pit and the snare [shall be] upon you, O inhabitant of Moab,” says the LORD.

Jeremiah 48:44 “He who flees from the fear shall fall into the pit, And he who gets out of the pit shall be caught in the snare. For upon Moab, upon it I will bring The year of their punishment,” says the LORD.

Jeremiah 48:45 “ Those who fled stood under the shadow of Heshbon Because of exhaustion. But a fire shall come out of Heshbon, A flame from the midst of Sihon, And shall devour the brow of Moab, The crown of the head of the sons of tumult.

Jeremiah 48:46 Woe to you, O Moab! The people of Chemosh perish; For your sons have been taken captive, And your daughters captive.

Jeremiah 48:47 “Yet I will bring back the captives of Moab In the latter days,” says the LORD. Thus far [is] the judgment of Moab.

Jeremiah 49:1 Against the Ammonites. Thus says the LORD: “Has Israel no sons? Has he no heir? Why [then] does Milcom inherit Gad, And his people dwell in its cities?

Jeremiah 49:2 Therefore behold, the days are coming,” says the LORD, “That I will cause to be heard an alarm of war In Rabbah of the Ammonites; It shall be a desolate mound, And her villages shall be burned with fire. Then Israel shall take possession of his inheritance,” says the LORD.

Jeremiah 49:3 “Wail, O Heshbon, for Ai is plundered! Cry, you daughters of Rabbah, Gird yourselves with sackcloth! Lament and run to and fro by the walls; For Milcom shall go into captivity With his priests and his princes together.

Jeremiah 49:4 Why do you boast in the valleys, Your flowing valley, O backsliding daughter? Who trusted in her treasures, [saying,] ‘Who will come against me?’

Jeremiah 49:5 Behold, I will bring fear upon you,” Says the Lord GOD of hosts, “From all those who are around you; You shall be driven out, everyone headlong, And no one will gather those who wander off.

Jeremiah 49:6 But afterward I will bring back The captives of the people of Ammon,” says the LORD.

Jeremiah 49:7 Against Edom. Thus says the LORD of hosts: “[Is] wisdom no more in Teman? Has counsel perished from the prudent? Has their wisdom vanished?

Jeremiah 49:8 Flee, turn back, dwell in the depths, O inhabitants of Dedan! For I will bring the calamity of Esau upon him, The time [that] I will punish him.

Jeremiah 49:9 If grape-gatherers came to you, Would they not leave [some] gleaning grapes? If thieves by night, Would they not destroy until they have enough?

Jeremiah 49:10 But I have made Esau bare; I have uncovered his secret places, And he shall not be able to hide himself. His descendants are plundered, His brethren and his neighbors, And he [is] no more.

Jeremiah 49:11 Leave your fatherless children, I will preserve [them] alive; And let your widows trust in Me."

Jeremiah 49:12 For thus says the LORD: "Behold, those whose judgment [was] not to drink of the cup have assuredly drunk. And [are] you the one who will altogether go unpunished? You shall not go unpunished, but you shall surely drink [of it.]

Jeremiah 49:13 "For I have sworn by Myself," says the LORD, "that Bozrah shall become a desolation, a reproach, a waste, and a curse. And all its cities shall be perpetual wastes."

Jeremiah 49:14 I have heard a message from the LORD, And an ambassador has been sent to the nations: "Gather together, come against her, And rise up to battle!

Jeremiah 49:15 " For indeed, I will make you small among nations, Despised among men.

Jeremiah 49:16 Your fierceness has deceived you, The pride of your heart, O you who dwell in the clefts of the rock, Who hold the height of the hill! Though you make your nest as high as the eagle, I will bring you down from there," says the LORD.

Jeremiah 49:17 "Edom also shall be an astonishment; Everyone who goes by it will be astonished And will hiss at all its plagues.

Jeremiah 49:18 As in the overthrow of Sodom and Gomorrah And their neighbors," says the LORD, "No one shall remain there, Nor shall a son of man dwell in it.

Jeremiah 49:19 "Behold, he shall come up like a lion from the floodplain of the Jordan Against the dwelling place of the strong; But I will suddenly make him run away from her. And who [is] a chosen [man that] I may appoint over her? For who [is] like Me? Who will arraign Me? And who [is] that shepherd Who will withstand Me?"

Jeremiah 49:20 Therefore hear the counsel of the LORD that He has taken against Edom, And His purposes that He has proposed against the inhabitants of Teman: Surely the least of the flock shall draw them out; Surely He shall make their dwelling places desolate with them.

Jeremiah 49:21 The earth shakes at the noise of their fall; At the cry its noise is heard at the Red Sea.

Jeremiah 49:22 Behold, He shall come up and fly like the eagle, And spread His wings over Bozrah; The heart of the mighty men of Edom in that day shall be Like the heart of a woman in birth pangs.

Jeremiah 49:23 Against Damascus. “Hamath and Arpad are shamed, For they have heard bad news. They are fainthearted; [There is] trouble on the sea; It cannot be quiet.

Jeremiah 49:24 Damascus has grown feeble; She turns to flee, And fear has seized [her.] Anguish and sorrows have taken her like a woman in labor.

Jeremiah 49:25 Why is the city of praise not deserted, the city of My joy?

Jeremiah 49:26 Therefore her young men shall fall in her streets, And all the men of war shall be cut off in that day,” says the LORD of hosts.

Jeremiah 49:27 “I will kindle a fire in the wall of Damascus, And it shall consume the palaces of Ben-Hadad.”

Jeremiah 49:28 Against Kedar and against the kingdoms of Hazor, which Nebuchadnezzar king of Babylon shall strike. Thus says the LORD: “Arise, go up to Kedar, And devastate the men of the East!

Jeremiah 49:29 Their tents and their flocks they shall take away. They shall take for themselves their curtains, All their vessels and their camels; And they shall cry out to them, ‘Fear [is] on every side!’

Jeremiah 49:30 “Flee, get far away! Dwell in the depths, O inhabitants of Hazor!” says the LORD. “For Nebuchadnezzar king of Babylon has taken counsel against you, And has conceived a plan against you.

Jeremiah 49:31 “Arise, go up to the wealthy nation that dwells securely,” says the LORD, “Which has neither gates nor bars, Dwelling alone.

Jeremiah 49:32 Their camels shall be for booty, And the multitude of their cattle for plunder. I will scatter to all winds those in the farthest corners, And I will bring their calamity from all its sides,” says the LORD.

Jeremiah 49:33 “Hazor shall be a dwelling for jackals, a desolation forever; No one shall reside there, Nor son of man dwell in it.”

Jeremiah 49:34 The word of the LORD that came to Jeremiah the prophet against Elam, in the beginning of the reign of Zedekiah king of Judah, saying,

Jeremiah 49:35 “Thus says the LORD of hosts: ‘Behold, I will break the bow of Elam, The foremost of their might.

Jeremiah 49:36 Against Elam I will bring the four winds From the four quarters of heaven, And scatter them toward all those winds; There shall be no nations where the outcasts of Elam will not go.

Jeremiah 49:37 For I will cause Elam to be dismayed before their enemies And before those who seek their life. I will bring disaster upon them, My fierce anger,’ says the LORD; ‘And I will send the sword after them Until I have consumed them.

Jeremiah 49:38 I will set My throne in Elam, And will destroy from there the king and the princes,’ says the LORD.

Jeremiah 49:39 ‘But it shall come to pass in the latter days: I will bring back the captives of Elam,’ says the LORD.”

Jeremiah 50:1 The word that the LORD spoke against Babylon [and] against the land of the Chaldeans by Jeremiah the prophet.

Jeremiah 50:2 “Declare among the nations, Proclaim, and set up a standard; Proclaim—do not conceal [it—Say,] ‘Babylon is taken, Bel is shamed. Merodach is broken in pieces; Her idols are humiliated, Her images are broken in pieces.’

Jeremiah 50:3 For out of the north a nation comes up against her, Which shall make her land desolate, And no one shall dwell therein. They shall move, they shall depart, Both man and beast.

Jeremiah 50:4 “ In those days and in that time,” says the LORD, “The children of Israel shall come, They and the children of Judah together; With continual weeping they shall come, And seek the LORD their God.

Jeremiah 50:5 They shall ask the way to Zion, With their faces toward it, [saying,] ‘Come and let us join ourselves to the LORD [In] a perpetual covenant [That] will not be forgotten.’

Jeremiah 50:6 “ My people have been lost sheep. Their shepherds have led them astray; They have turned them away [on] the mountains. They have gone from mountain to hill; They have forgotten their resting place.

Jeremiah 50:7 All who found them have devoured them; And their adversaries said, ‘We have not offended, Because they have sinned against the LORD, the habitation of justice, The LORD, the hope of their fathers.’

Jeremiah 50:8 “ Move from the midst of Babylon, Go out of the land of the Chaldeans; And be like the rams before the flocks.

Jeremiah 50:9 For behold, I will raise and cause to come up against Babylon An assembly of great nations from the north country, And they shall array themselves against her; From there she shall be captured. Their arrows [shall be] like [those] of an expert warrior; None shall return in vain.

Jeremiah 50:10 And Chaldea shall become plunder; All who plunder her shall be satisfied,” says the LORD.

Jeremiah 50:11 “ Because you were glad, because you rejoiced, You destroyers of My heritage, Because you have grown fat like a heifer threshing grain, And you bellow like bulls,

Jeremiah 50:12 Your mother shall be deeply ashamed; She who bore you shall be ashamed. Behold, the least of the nations [shall be] a wilderness, A dry land and a desert.

Jeremiah 50:13 Because of the wrath of the LORD She shall not be inhabited, But she shall be wholly desolate. Everyone who goes by Babylon shall be horrified And hiss at all her plagues.

Jeremiah 50:14 “Put yourselves in array against Babylon all around, All you who bend the bow; Shoot at her, spare no arrows, For she has sinned against the LORD.

Jeremiah 50:15 Shout against her all around; She has given her hand, Her foundations have fallen, Her walls are thrown down; For it [is] the vengeance of the LORD. Take vengeance on her. As she has done, so do to her.

Jeremiah 50:16 Cut off the sower from Babylon, And him who handles the sickle at harvest time. For fear of the oppressing sword Everyone shall turn to his own people, And everyone shall flee to his own land.

Jeremiah 50:17 “ Israel [is] like scattered sheep; The lions have driven [him] away. First the king of Assyria devoured him; Now at last this Nebuchadnezzar king of Babylon has broken his bones.”

Jeremiah 50:18 Therefore thus says the LORD of hosts, the God of Israel: “Behold, I will punish the king of Babylon and his land, As I have punished the king of Assyria.

Jeremiah 50:19 But I will bring back Israel to his home, And he shall feed on Carmel and Bashan; His soul shall be satisfied on Mount Ephraim and Gilead.

Jeremiah 50:20 In those days and in that time,” says the LORD, “The iniquity of Israel shall be sought, but [there shall be] none; And the sins of Judah, but they shall not be found; For I will pardon those whom I preserve.

Jeremiah 50:21 “ Go up against the land of Merathaim, against it, And against the inhabitants of Pekod. Waste and utterly destroy them,” says the LORD, “And do according to all that I have commanded you.

Jeremiah 50:22 A sound of battle [is] in the land, And of great destruction.

Jeremiah 50:23 How the hammer of the whole earth has been cut apart and broken! How Babylon has become a desolation among the nations! I have laid a snare for you;

Jeremiah 50:24 You have indeed been trapped, O Babylon, And you were not aware; You have been found and also caught, Because you have contended against the Lord.

Jeremiah 50:25 The LORD has opened His armory, And has brought out the weapons of His indignation; For this [is] the work of the Lord God of hosts In the land of the Chaldeans.

Jeremiah 50:26 Come against her from the farthest border; Open her storehouses; Cast her up as heaps of ruins, And destroy her utterly; Let nothing of her be left.

Jeremiah 50:27 Slay all her bulls, Let them go down to the slaughter. Woe to them! For their day has come, the time of their punishment.

Jeremiah 50:28 The voice of those who flee and escape from the land of Babylon Declares in Zion the vengeance of the LORD our God, The vengeance of His temple.

Jeremiah 50:29 " Call together the archers against Babylon. All you who bend the bow, encamp against it all around; Let none of them escape. Repay her according to her work; According to all she has done, do to her; For she has been proud against the LORD, Against the Holy One of Israel.

Jeremiah 50:30 Therefore her young men shall fall in the streets, And all her men of war shall be cut off in that day," says the LORD.

Jeremiah 50:31 "Behold, I [am] against you, O most haughty one!" says the Lord GOD of hosts; "For your day has come, The time [that] I will punish you.

Jeremiah 50:32 The most proud shall stumble and fall, And no one will raise him up; I will kindle a fire in his cities, And it will devour all around him."

Jeremiah 50:33 Thus says the LORD of hosts: "The children of Israel [were] oppressed, Along with the children of Judah; All who took them captive have held them fast; They have refused to let them go.

Jeremiah 50:34 Their Redeemer [is] strong; The LORD of hosts [is] His name. He will thoroughly plead their case, That He may give rest to the land, And disquiet the inhabitants of Babylon.

Jeremiah 50:35 " A sword [is] against the Chaldeans," says the LORD, "Against the inhabitants of Babylon, And against her princes and her wise men.

Jeremiah 50:36 A sword [is] against the soothsayers, and they will be fools. A sword [is] against her mighty men, and they will be dismayed.

Jeremiah 50:37 A sword [is] against their horses, Against their chariots, And against all the mixed peoples who [are] in her midst; And they will become like women. A sword [is] against her treasures, and they will be robbed.

Jeremiah 50:38 A drought [is] against her waters, and they will be dried up. For it [is] the land of carved images, And they are insane with [their] idols.

Jeremiah 50:39 “Therefore the wild desert beasts shall dwell [there] with the jackals, And the ostriches shall dwell in it. It shall be inhabited no more forever, Nor shall it be dwelt in from generation to generation.

Jeremiah 50:40 As God overthrew Sodom and Gomorrah And their neighbors,” says the LORD, “[So] no one shall reside there, Nor son of man dwell in it.

Jeremiah 50:41 “ Behold, a people shall come from the north, And a great nation and many kings Shall be raised up from the ends of the earth.

Jeremiah 50:42 They shall hold the bow and the lance; They [are] cruel and shall not show mercy. Their voice shall roar like the sea; They shall ride on horses, Set in array, like a man for the battle, Against you, O daughter of Babylon.

Jeremiah 50:43 “The king of Babylon has heard the report about them, And his hands grow feeble; Anguish has taken hold of him, Pangs as of a woman in childbirth.

Jeremiah 50:44 “Behold, he shall come up like a lion from the floodplain of the Jordan Against the dwelling place of the strong; But I will make them suddenly run away from her. And who [is] a chosen [man that] I may appoint over her? For who [is] like Me? Who will arraign Me? And who [is] that shepherd Who will withstand Me?”

Jeremiah 50:45 Therefore hear the counsel of the LORD that He has taken against Babylon, And His purposes that He has proposed against the land of the Chaldeans: Surely the least of the flock shall draw them out; Surely He will make their dwelling place desolate with them.

Jeremiah 50:46 At the noise of the taking of Babylon The earth trembles, And the cry is heard among the nations.

Jeremiah 51:1 Thus says the LORD: “Behold, I will raise up against Babylon, Against those who dwell in Leb Kamai, A destroying wind.

Jeremiah 51:2 And I will send winnowers to Babylon, Who shall winnow her and empty her land. For in the day of doom They shall be against her all around.

Jeremiah 51:3 Against [her] let the archer bend his bow, And lift himself up against [her] in his armor. Do not spare her young men; Utterly destroy all her army.

Jeremiah 51:4 Thus the slain shall fall in the land of the Chaldeans, And [those] thrust through in her streets.

Jeremiah 51:5 For Israel is not forsaken, nor Judah, By his God, the LORD of hosts, Though their land was filled with sin against the Holy One of Israel.”

Jeremiah 51:6 Flee from the midst of Babylon, And every one save his life! Do not be cut off in her iniquity, For this [is] the time of the LORD’s vengeance; He shall recompense her.

Jeremiah 51:7 Babylon [was] a golden cup in the LORD’s hand, That made all the earth drunk. The nations drank her wine; Therefore the nations are deranged.

Jeremiah 51:8 Babylon has suddenly fallen and been destroyed. Wail for her! Take balm for her pain; Perhaps she may be healed.

Jeremiah 51:9 We would have healed Babylon, But she is not healed. Forsake her, and let us go everyone to his own country; For her judgment reaches to heaven and is lifted up to the skies.

Jeremiah 51:10 The LORD has revealed our righteousness. Come and let us declare in Zion the work of the LORD our God.

Jeremiah 51:11 Make the arrows bright! Gather the shields! The LORD has raised up the spirit of the kings of the Medes. For His plan [is] against Babylon to destroy it, Because it [is] the vengeance of the LORD, The vengeance for His temple.

Jeremiah 51:12 Set up the standard on the walls of Babylon; Make the guard strong, Set up the watchmen, Prepare the ambushes. For the LORD has both devised and done What He spoke against the inhabitants of Babylon.

Jeremiah 51:13 O you who dwell by many waters, Abundant in treasures, Your end has come, The measure of your covetousness.

Jeremiah 51:14 The LORD of hosts has sworn by Himself: “Surely I will fill you with men, as with locusts, And they shall lift up a shout against you.”

Jeremiah 51:15 He has made the earth by His power; He has established the world by His wisdom, And stretched out the heaven by His understanding.

Jeremiah 51:16 When He utters [His] voice—[There is] a multitude of waters in the heavens: “He causes the vapors to ascend from the ends of the earth; He makes lightnings for the rain; He brings the wind out of His treasuries.”

Jeremiah 51:17 Everyone is dull-hearted, without knowledge; Every metalsmith is put to shame by the carved image; For his molded image [is] falsehood, And [there is] no breath in them.

Jeremiah 51:18 They [are] futile, a work of errors; In the time of their punishment they shall perish.

Jeremiah 51:19 The Portion of Jacob [is] not like them, For He [is] the Maker of all things; And [Israel is] the tribe of His inheritance. The LORD of hosts [is] His name.

Jeremiah 51:20 “ You [are] My battle-ax [and] weapons of war: For with you I will break the nation in pieces; With you I will destroy kingdoms;

Jeremiah 51:21 With you I will break in pieces the horse and its rider; With you I will break in pieces the chariot and its rider;

Jeremiah 51:22 With you also I will break in pieces man and woman; With you I will break in pieces old and young; With you I will break in pieces the young man and the maiden;

Jeremiah 51:23 With you also I will break in pieces the shepherd and his flock; With you I will break in pieces the farmer and his yoke of oxen; And with you I will break in pieces governors and rulers.

Jeremiah 51:24 “ And I will repay Babylon And all the inhabitants of Chaldea For all the evil they have done In Zion in your sight,” says the LORD.

Jeremiah 51:25 “Behold, I [am] against you, O destroying mountain, Who destroys all the earth,” says the LORD. “And I will stretch out My hand against you, Roll you down from the rocks, And make you a burnt mountain.

Jeremiah 51:26 They shall not take from you a stone for a corner Nor a stone for a foundation, But you shall be desolate forever,” says the LORD.

Jeremiah 51:27 Set up a banner in the land, Blow the trumpet among the nations! Prepare the nations against her, Call the kingdoms together against her: Ararat, Minni, and Ashkenaz. Appoint a general against her; Cause the horses to come up like the bristling locusts.

Jeremiah 51:28 Prepare against her the nations, With the kings of the Medes, Its governors and all its rulers, All the land of his dominion.

Jeremiah 51:29 And the land will tremble and sorrow; For every purpose of the LORD shall be performed against Babylon, To make the land of Babylon a desolation without inhabitant.

Jeremiah 51:30 The mighty men of Babylon have ceased fighting, They have remained in their strongholds; Their might has failed, They became [like] women; They have burned her dwelling places, The bars of her [gate] are broken.

Jeremiah 51:31 One runner will run to meet another, And one messenger to meet another, To show the king of Babylon that his city is taken on [all] sides;

Jeremiah 51:32 The passages are blocked, The reeds they have burned with fire, And the men of war are terrified.

Jeremiah 51:33 For thus says the LORD of hosts, the God of Israel: “The daughter of Babylon [is] like a threshing floor [When it is] time to thresh her; Yet a little while And the time of her harvest will come.”

Jeremiah 51:34 “ Nebuchadnezzar the king of Babylon Has devoured me, he has crushed me; He has made me an empty vessel, He has swallowed me up like a monster; He has filled his stomach with my delicacies, He has spit me out.

Jeremiah 51:35 Let the violence [done] to me and my flesh [be] upon Babylon,” The inhabitant of Zion will say; “And my blood be upon the inhabitants of Chaldea!” Jerusalem will say.

Jeremiah 51:36 Therefore thus says the LORD: “Behold, I will plead your case and take vengeance for you. I will dry up her sea and make her springs dry.

Jeremiah 51:37 Babylon shall become a heap, A dwelling place for jackals, An astonishment and a hissing, Without an inhabitant.

Jeremiah 51:38 They shall roar together like lions, They shall growl like lions’ whelps.

Jeremiah 51:39 In their excitement I will prepare their feasts; I will make them drunk, That they may rejoice, And sleep a perpetual sleep And not awake,” says the LORD.

Jeremiah 51:40 “I will bring them down Like lambs to the slaughter, Like rams with male goats.

Jeremiah 51:41 “ Oh, how Sheshach is taken! Oh, how the praise of the whole earth is seized! How Babylon has become desolate among the nations!

Jeremiah 51:42 The sea has come up over Babylon; She is covered with the multitude of its waves.

Jeremiah 51:43 Her cities are a desolation, A dry land and a wilderness, A land where no one dwells, Through which no son of man passes.

Jeremiah 51:44 I will punish Bel in Babylon, And I will bring out of his mouth what he has swallowed; And the nations shall not stream to him anymore. Yes, the wall of Babylon shall fall.

Jeremiah 51:45 “ My people, go out of the midst of her! And let everyone deliver himself from the fierce anger of the LORD.

Jeremiah 51:46 And lest your heart faint, And you fear for the rumor that [will be] heard in the land (A rumor will come [one] year, And after that, in [another] year A rumor [will come,] And violence in the land, Ruler against ruler),

Jeremiah 51:47 Therefore behold, the days are coming That I will bring judgment on the carved images of Babylon; Her whole land shall be ashamed, And all her slain shall fall in her midst.

Jeremiah 51:48 Then the heavens and the earth and all that [is] in them Shall sing joyously over Babylon; For the plunderers shall come to her from the north,” says the LORD.

Jeremiah 51:49 As Babylon [has caused] the slain of Israel to fall, So at Babylon the slain of all the earth shall fall.

Jeremiah 51:50 You who have escaped the sword, Get away! Do not stand still! Remember the LORD afar off, And let Jerusalem come to your mind.

Jeremiah 51:51 We are ashamed because we have heard reproach. Shame has covered our faces, For strangers have come into the sanctuaries of the LORD's house.

Jeremiah 51:52 " Therefore behold, the days are coming," says the LORD, "That I will bring judgment on her carved images, And throughout all her land the wounded shall groan.

Jeremiah 51:53 Though Babylon were to mount up to heaven, And though she were to fortify the height of her strength, [Yet] from Me plunderers would come to her," says the LORD.

Jeremiah 51:54 The sound of a cry [comes] from Babylon, And great destruction from the land of the Chaldeans,

Jeremiah 51:55 Because the LORD is plundering Babylon And silencing her loud voice, Though her waves roar like great waters, And the noise of their voice is uttered,

Jeremiah 51:56 Because the plunderer comes against her, against Babylon, And her mighty men are taken. Every one of their bows is broken; For the LORD [is] the God of recompense, He will surely repay.

Jeremiah 51:57 "And I will make drunk Her princes and wise men, Her governors, her deputies, and her mighty men. And they shall sleep a perpetual sleep And not awake," says the King, Whose name [is] the LORD of hosts.

Jeremiah 51:58 Thus says the LORD of hosts: "The broad walls of Babylon shall be utterly broken, And her high gates shall be burned with fire; The people will labor in vain, And the nations, because of the fire; And they shall be weary."

Jeremiah 51:59 The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Mahseiah, when he went with Zedekiah the king of Judah to Babylon in the fourth year of his reign. And Seraiah [was] the quartermaster.

Jeremiah 51:60 So Jeremiah wrote in a book all the evil that would come upon Babylon, all these words that are written against Babylon.

Jeremiah 51:61 And Jeremiah said to Seraiah, "When you arrive in Babylon and see it, and read all these words,

Jeremiah 51:62 "then you shall say, 'O LORD, You have spoken against this place to cut it off, so that none shall remain in it, neither man nor beast, but it shall be desolate forever.'

Jeremiah 51:63 “Now it shall be, when you have finished reading this book, [that] you shall tie a stone to it and throw it out into the Euphrates.

Jeremiah 51:64 “Then you shall say, ‘Thus Babylon shall sink and not rise from the catastrophe that I will bring upon her. And they shall be weary.’ “ Thus far [are] the words of Jeremiah.

Jeremiah 52:1 Zedekiah [was] twenty-one years old when he became king, and he reigned eleven years in Jerusalem. His mother’s name [was] Hamutal the daughter of Jeremiah of Libnah.

Jeremiah 52:2 He also did evil in the sight of the LORD, according to all that Jehoiakim had done.

Jeremiah 52:3 For because of the anger of the LORD [this] happened in Jerusalem and Judah, till He finally cast them out from His presence. Then Zedekiah rebelled against the king of Babylon.

Jeremiah 52:4 Now it came to pass in the ninth year of his reign, in the tenth month, on the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon and all his army came against Jerusalem and encamped against it; and [they] built a siege wall against it all around.

Jeremiah 52:5 So the city was besieged until the eleventh year of King Zedekiah.

Jeremiah 52:6 By the fourth month, on the ninth day of the month, the famine had become so severe in the city that there was no food for the people of the land.

Jeremiah 52:7 Then the city wall was broken through, and all the men of war fled and went out of the city at night by way of the gate between the two walls, which [was] by the king’s garden, even though the Chaldeans [were] near the city all around. And they went by way of the plain.

Jeremiah 52:8 But the army of the Chaldeans pursued the king, and they overtook Zedekiah in the plains of Jericho. All his army was scattered from him.

Jeremiah 52:9 So they took the king and brought him up to the king of Babylon at Riblah in the land of Hamath, and he pronounced judgment on him.

Jeremiah 52:10 Then the king of Babylon killed the sons of Zedekiah before his eyes. And he killed all the princes of Judah in Riblah.

Jeremiah 52:11 He also put out the eyes of Zedekiah; and the king of Babylon bound him in bronze fetters, took him to Babylon, and put him in prison till the day of his death.

Jeremiah 52:12 Now in the fifth month, on the tenth [day] of the month (which [was] the nineteenth year of King Nebuchadnezzar king of Babylon), Nebuzaradan, the captain of the guard, [who] served the king of Babylon, came to Jerusalem.

Jeremiah 52:13 He burned the house of the LORD and the king's house; all the houses of Jerusalem, that is, all the houses of the great, he burned with fire.

Jeremiah 52:14 And all the army of the Chaldeans who [were] with the captain of the guard broke down all the walls of Jerusalem all around.

Jeremiah 52:15 Then Nebuzaradan the captain of the guard carried away captive [some] of the poor people, the rest of the people who remained in the city, the defectors who had deserted to the king of Babylon, and the rest of the craftsmen.

Jeremiah 52:16 But Nebuzaradan the captain of the guard left [some] of the poor of the land as vinedressers and farmers.

Jeremiah 52:17 The bronze pillars that [were] in the house of the LORD, and the carts and the bronze Sea that [were] in the house of the LORD, the Chaldeans broke in pieces, and carried all their bronze to Babylon.

Jeremiah 52:18 They also took away the pots, the shovels, the trimmers, the bowls, the spoons, and all the bronze utensils with which the priests ministered.

Jeremiah 52:19 The basins, the firepans, the bowls, the pots, the lampstands, the spoons, and the cups, whatever [was] solid gold and whatever [was] solid silver, the captain of the guard took away.

Jeremiah 52:20 The two pillars, one Sea, the twelve bronze bulls which [were] under [it, and] the carts, which King Solomon had made for the house of the LORD—the bronze of all these articles was beyond measure.

Jeremiah 52:21 Now [concerning] the pillars: the height of one pillar [was] eighteen cubits, a measuring line of twelve cubits could measure its circumference, and its thickness [was] four fingers; [it was] hollow.

Jeremiah 52:22 A capital of bronze [was] on it; and the height of one capital [was] five cubits, with a network and pomegranates all around the capital, all of bronze. The second pillar, with pomegranates was the same.

Jeremiah 52:23 There were ninety-six pomegranates on the sides; all the pomegranates, all around on the network, [were] one hundred.

Jeremiah 52:24 The captain of the guard took Seraiah the chief priest, Zephaniah the second priest, and the three doorkeepers.

Jeremiah 52:25 He also took out of the city an officer who had charge of the men of war, seven men of the king's close associates who were found in the city, the principal scribe of the army who mustered the people of the land, and sixty men of the people of the land who were found in the midst of the city.

Jeremiah 52:26 And Nebuzaradan the captain of the guard took these and brought them to the king of Babylon at Riblah.

Jeremiah 52:27 Then the king of Babylon struck them and put them to death at Riblah in the land of Hamath. Thus Judah was carried away captive from its own land.

Jeremiah 52:28 These [are] the people whom Nebuchadnezzar carried away captive: in the seventh year, three thousand and twenty-three Jews;

Jeremiah 52:29 in the eighteenth year of Nebuchadnezzar he carried away captive from Jerusalem eight hundred and thirty-two persons;

Jeremiah 52:30 in the twenty-third year of Nebuchadnezzar, Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred and forty-five persons. All the persons [were] four thousand six hundred.

Jeremiah 52:31 Now it came to pass in the thirty-seventh year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the twenty-fifth [day] of the month, [that] Evil-Merodach king of Babylon, in the first [year] of his reign, lifted up the head of Jehoiachin king of Judah and brought him out of prison.

Jeremiah 52:32 And he spoke kindly to him and gave him a more prominent seat than those of the kings who [were] with him in Babylon.

Jeremiah 52:33 So Jehoiachin changed from his prison garments, and he ate bread regularly before the king all the days of his life.

Jeremiah 52:34 And as for his provisions, there was a regular ration given him by the king of Babylon, a portion for each day until the day of his death, all the days of his life.

Lamentations

1:1 How lonely sits the city [That was] full of people! [How] like a widow is she, Who [was] great among the nations! The princess among the provinces Has become a slave!

Lamentations 1:2 She weeps bitterly in the night, Her tears [are] on her cheeks; Among all her lovers She has none to comfort [her.] All her friends have dealt treacherously with her; They have become her enemies.

Lamentations 1:3 Judah has gone into captivity, Under affliction and hard servitude; She dwells among the nations, She finds no rest; All her persecutors overtake her in dire straits.

Lamentations 1:4 The roads to Zion mourn Because no one comes to the set feasts. All her gates are desolate; Her priests sigh, Her virgins are afflicted, And she [is] in bitterness.

Lamentations 1:5 Her adversaries have become the master, Her enemies prosper; For the LORD has afflicted her Because of the multitude of her transgressions. Her children have gone into captivity before the enemy.

Lamentations 1:6 And from the daughter of Zion All her splendor has departed. Her princes have become like deer [That] find no pasture, That flee without strength Before the pursuer.

Lamentations 1:7 In the days of her affliction and roaming, Jerusalem remembers all her pleasant things That she had in the days of old. When her people fell into the hand of the enemy, With no one to help her, The adversaries saw her [And] mocked at her downfall.

Lamentations 1:8 Jerusalem has sinned gravely, Therefore she has become vile. All who honored her despise her Because they have seen her nakedness; Yes, she sighs and turns away.

Lamentations 1:9 Her uncleanness [is] in her skirts; She did not consider her destiny; Therefore her collapse was awesome; She had no comforter. “O LORD, behold my affliction, For [the] enemy is exalted!”

Lamentations 1:10 The adversary has spread his hand Over all her pleasant things; For she has seen the nations enter her sanctuary, Those whom You commanded Not to enter Your assembly.

Lamentations 1:11 All her people sigh, They seek bread; They have given their valuables for food to restore life. “See, O LORD, and consider, For I am scorned.”

Lamentations 1:12 “ [Is it] nothing to you, all you who pass by? Behold and see If there is any sorrow like my sorrow, Which has been brought on me, Which the LORD has inflicted In the day of His fierce anger.

Lamentations 1:13 “From above He has sent fire into my bones, And it overpowered them; He has spread a net for my feet And turned me back; He has made me desolate [And] faint all the day.

Lamentations 1:14 “The yoke of my transgressions was bound; They were woven together by His hands, [And] thrust upon my neck. He made my strength fail; The Lord delivered me into the hands of [those whom] I am not able to withstand.

Lamentations 1:15 “The Lord has trampled underfoot all my mighty [men] in my midst; He has called an assembly against me To crush my young men; The Lord trampled [as] in a winepress The virgin daughter of Judah.

Lamentations 1:16 “For these [things] I weep; My eye, my eye overflows with water; Because the comforter, who should restore my life, Is far from me. My children are desolate Because the enemy prevailed.”

Lamentations 1:17 Zion spreads out her hands, [But] no one comforts her; The LORD has commanded concerning Jacob [That] those around him [become] his adversaries; Jerusalem has become an unclean thing among them.

Lamentations 1:18 “ The LORD is righteous, For I rebelled against His commandment. Hear now, all peoples, And behold my sorrow; My virgins and my young men Have gone into captivity.

Lamentations 1:19 “I called for my lovers, [But] they deceived me; My priests and my elders Breathed their last in the city, While they sought food To restore their life.

Lamentations 1:20 “See, O LORD, that I [am] in distress; My soul is troubled; My heart is overturned within me, For I have been very rebellious. Outside the sword bereaves, At home [it is] like death.

Lamentations 1:21 “They have heard that I sigh, [But] no one comforts me. All my enemies have heard of my trouble; They are glad that You have done [it.] Bring on the day You have announced, That they may become like me.

Lamentations 1:22 “Let all their wickedness come before You, And do to them as You have done to me For all my transgressions; For my sighs [are] many, And my heart [is] faint.”

Lamentations 2:1 How the Lord has covered the daughter of Zion With a cloud in His anger! He cast down from heaven to the earth The beauty of Israel, And did not remember His footstool In the day of His anger.

Lamentations 2:2 The Lord has swallowed up and has not pitied All the dwelling places of Jacob. He has thrown down in His wrath The strongholds of the daughter of Judah; He has brought [them] down to the ground; He has profaned the kingdom and its princes.

Lamentations 2:3 He has cut off in fierce anger Every horn of Israel; He has drawn back His right hand From before the enemy. He has blazed against Jacob like a flaming fire Devouring all around.

Lamentations 2:4 Standing like an enemy, He has bent His bow; With His right hand, like an adversary, He has slain all [who were] pleasing to His eye; On the tent of the daughter of Zion, He has poured out His fury like fire.

Lamentations 2:5 The Lord was like an enemy. He has swallowed up Israel, He has swallowed up all her palaces; He has destroyed her strongholds, And has increased mourning and lamentation In the daughter of Judah.

Lamentations 2:6 He has done violence to His tabernacle, [As if it were] a garden; He has destroyed His place of assembly; The LORD has caused The appointed feasts and Sabbaths to be forgotten in Zion. In His burning indignation He has spurned the king and the priest.

Lamentations 2:7 The Lord has spurned His altar, He has abandoned His sanctuary; He has given up the walls of her palaces Into the hand of the enemy. They have made a noise in the house of the LORD As on the day of a set feast.

Lamentations 2:8 The LORD has purposed to destroy The wall of the daughter of Zion. He has stretched out a line; He has not withdrawn His hand from destroying; Therefore He has caused the rampart and wall to lament; They languished together.

Lamentations 2:9 Her gates have sunk into the ground; He has destroyed and broken her bars. Her king and her princes [are] among the nations; The Law [is] no [more,] And her prophets find no vision from the LORD.

Lamentations 2:10 The elders of the daughter of Zion Sit on the ground [and] keep silence; They throw dust on their heads And gird themselves with sackcloth. The virgins of Jerusalem Bow their heads to the ground.

Lamentations 2:11 My eyes fail with tears, My heart is troubled; My bile is poured on the ground Because of the destruction of the daughter of my people, Because the children and the infants Faint in the streets of the city.

Lamentations 2:12 They say to their mothers, "Where [is] grain and wine?" As they swoon like the wounded In the streets of the city, As their life is poured out In their mothers' bosom.

Lamentations 2:13 How shall I console you? To what shall I liken you, O daughter of Jerusalem? What shall I compare with you, that I may comfort you, O virgin daughter of Zion? For your ruin [is] spread wide as the sea; Who can heal you?

Lamentations 2:14 Your prophets have seen for you False and deceptive visions; They have not uncovered your iniquity, To bring back your captives, But have envisioned for you false prophecies and delusions.

Lamentations 2:15 All who pass by clap [their] hands at you; They hiss and shake their heads At the daughter of Jerusalem: "[Is] this the city that is called 'The perfection of beauty, The joy of the whole earth'?"

Lamentations 2:16 All your enemies have opened their mouth against you; They hiss and gnash [their] teeth. They say, "We have swallowed [her] up! Surely this [is] the day we have waited for; We have found [it,] we have seen [it!"]

Lamentations 2:17 The LORD has done what He purposed; He has fulfilled His word Which He commanded in days of old. He has thrown down and has not pitied, And He has caused an enemy to rejoice over you; He has exalted the horn of your adversaries.

Lamentations 2:18 Their heart cried out to the Lord, "O wall of the daughter of Zion, Let tears run down like a river day and night; Give yourself no relief; Give your eyes no rest.

Lamentations 2:19 "Arise, cry out in the night, At the beginning of the watches; Pour out your heart like water before the face of the Lord.

Lift your hands toward Him For the life of your young children, Who faint from hunger at the head of every street.”

Lamentations 2:20 “ See, O LORD, and consider! To whom have You done this? Should the women eat their offspring, The children they have cuddled? Should the priest and prophet be slain In the sanctuary of the Lord?

Lamentations 2:21 “Young and old lie On the ground in the streets; My virgins and my young men Have fallen by the sword; You have slain [them] in the day of Your anger, You have slaughtered [and] not pitied.

Lamentations 2:22 “You have invited as to a feast day The terrors that surround me. In the day of the LORD’s anger There was no refugee or survivor. Those whom I have borne and brought up My enemies have destroyed.”

Lamentations 3:1 I [am] the man [who] has seen affliction by the rod of His wrath.

Lamentations 3:2 He has led me and made [me] walk [In] darkness and not [in] light.

Lamentations 3:3 Surely He has turned His hand against me Time and time again throughout the day.

Lamentations 3:4 He has aged my flesh and my skin, And broken my bones.

Lamentations 3:5 He has besieged me And surrounded [me] with bitterness and woe.

Lamentations 3:6 He has set me in dark places Like the dead of long ago.

Lamentations 3:7 He has hedged me in so that I cannot get out; He has made my chain heavy.

Lamentations 3:8 Even when I cry and shout, He shuts out my prayer.

Lamentations 3:9 He has blocked my ways with hewn stone; He has made my paths crooked.

Lamentations 3:10 He [has been] to me a bear lying in wait, [Like] a lion in ambush.

Lamentations 3:11 He has turned aside my ways and torn me in pieces; He has made me desolate.

Lamentations 3:12 He has bent His bow And set me up as a target for the arrow.

Lamentations 3:13 He has caused the arrows of His quiver To pierce my loins.

Lamentations 3:14 I have become the ridicule of all my people—Their taunting song all the day.

Lamentations 3:15 He has filled me with bitterness, He has made me drink wormwood.

Lamentations 3:16 He has also broken my teeth with gravel, And covered me with ashes.

Lamentations 3:17 You have moved my soul far from peace; I have forgotten prosperity.

Lamentations 3:18 And I said, “My strength and my hope Have perished from the LORD.”

Lamentations 3:19 Remember my affliction and roaming, The wormwood and the gall.

Lamentations 3:20 My soul still remembers And sinks within me.

Lamentations 3:21 This I recall to my mind, Therefore I have hope.

Lamentations 3:22 [Through] the LORD’s mercies we are not consumed, Because His compassions fail not.

Lamentations 3:23 [They are] new every morning; Great [is] Your faithfulness.

Lamentations 3:24 “The LORD [is] my portion,” says my soul, “Therefore I hope in Him!”

Lamentations 3:25 The LORD [is] good to those who wait for Him, To the soul [who] seeks Him.

Lamentations 3:26 [It is] good that [one] should hope and wait quietly For the salvation of the LORD.

Lamentations 3:27 [It is] good for a man to bear The yoke in his youth.

Lamentations 3:28 Let him sit alone and keep silent, Because [God] has laid [it] on him;

Lamentations 3:29 Let him put his mouth in the dust—There may yet be hope.

Lamentations 3:30 Let him give [his] cheek to the one who strikes him, [And] be full of reproach.

Lamentations 3:31 For the Lord will not cast off forever.

Lamentations 3:32 Though He causes grief, Yet He will show compassion According to the multitude of His mercies.

Lamentations 3:33 For He does not afflict willingly, Nor grieve the children of men.

Lamentations 3:34 To crush under one’s feet All the prisoners of the earth,

Lamentations 3:35 To turn aside the justice [due] a man Before the face of the Most High,

Lamentations 3:36 Or subvert a man in his cause—The Lord does not approve.

Lamentations 3:37 Who [is] he [who] speaks and it comes to pass, [When] the Lord has not commanded [it?]

Lamentations 3:38 [Is it] not from the mouth of the Most High That woe and well-being proceed?

Lamentations 3:39 Why should a living man complain, A man for the punishment of his sins?

Lamentations 3:40 Let us search out and examine our ways, And turn back to the LORD;

Lamentations 3:41 Let us lift our hearts and hands To God in heaven.

Lamentations 3:42 We have transgressed and rebelled; You have not pardoned.

Lamentations 3:43 You have covered [Yourself] with anger And pursued us; You have slain [and] not pitied.

Lamentations 3:44 You have covered Yourself with a cloud, That prayer should not pass through.

Lamentations 3:45 You have made us an offscouring and refuse In the midst of the peoples.

Lamentations 3:46 All our enemies Have opened their mouths against us.

Lamentations 3:47 Fear and a snare have come upon us, Desolation and destruction.

Lamentations 3:48 My eyes overflow with rivers of water For the destruction of the daughter of my people.

Lamentations 3:49 My eyes flow and do not cease, Without interruption,

Lamentations 3:50 Till the LORD from heaven Looks down and sees.

Lamentations 3:51 My eyes bring suffering to my soul Because of all the daughters of my city.

Lamentations 3:52 My enemies without cause Hunted me down like a bird.

Lamentations 3:53 They silenced my life in the pit And threw stones at me.

Lamentations 3:54 The waters flowed over my head; I said, “I am cut off!”

Lamentations 3:55 I called on Your name, O LORD, From the lowest pit.

Lamentations 3:56 You have heard my voice: “Do not hide Your ear From my sighing, from my cry for help.”

Lamentations 3:57 You drew near on the day I called on You, And said, “Do not fear!”

Lamentations 3:58 O Lord, You have pleaded the case for my soul; You have redeemed my life.

Lamentations 3:59 O LORD, You have seen [how] I am wronged; Judge my case.

Lamentations 3:60 You have seen all their vengeance, All their schemes against me.

Lamentations 3:61 You have heard their reproach, O LORD, All their schemes against me,

Lamentations 3:62 The lips of my enemies And their whispering against me all the day.

Lamentations 3:63 Look at their sitting down and their rising up; I [am] their taunting song.

Lamentations 3:64 Repay them, O LORD, According to the work of their hands.

Lamentations 3:65 Give them a veiled heart; Your curse [be] upon them!

Lamentations 3:66 In Your anger, Pursue and destroy them From under the heavens of the LORD.

Lamentations 4:1 How the gold has become dim! [How] changed the fine gold! The stones of the sanctuary are scattered At the head of every street.

Lamentations 4:2 The precious sons of Zion, Valuable as fine gold, How they are regarded as clay pots, The work of the hands of the potter!

Lamentations 4:3 Even the jackals present their breasts To nurse their young; [But] the daughter of my people [is] cruel, Like ostriches in the wilderness.

Lamentations 4:4 The tongue of the infant clings To the roof of its mouth for thirst; The young children ask for bread, [But] no one breaks [it] for them.

Lamentations 4:5 Those who ate delicacies Are desolate in the streets; Those who were brought up in scarlet Embrace ash heaps.

Lamentations 4:6 The punishment of the iniquity of the daughter of my people Is greater than the punishment of the sin of Sodom, Which was overthrown in a moment, With no hand to help her!

Lamentations 4:7 Her Nazirites were brighter than snow And whiter than milk; They were more ruddy in body than rubies, [Like] sapphire in their appearance.

Lamentations 4:8 [Now] their appearance is blacker than soot; They go unrecognized in the streets; Their skin clings to their bones, It has become as dry as wood.

Lamentations 4:9 [Those] slain by the sword are better off Than [those] who die of hunger; For these pine away, Stricken [for lack] of the fruits of the field.

Lamentations 4:10 The hands of the compassionate women Have cooked their own children; They became food for them In the destruction of the daughter of my people.

Lamentations 4:11 The LORD has fulfilled His fury, He has poured out His fierce anger. He kindled a fire in Zion, And it has devoured its foundations.

Lamentations 4:12 The kings of the earth, And all inhabitants of the world, Would not have believed That the adversary and the enemy Could enter the gates of Jerusalem—

Lamentations 4:13 Because of the sins of her prophets [And] the iniquities of her priests, Who shed in her midst The blood of the just.

Lamentations 4:14 They wandered blind in the streets; They have defiled themselves with blood, So that no one would touch their garments.

Lamentations 4:15 They cried out to them, “Go away, unclean! Go away, go away, Do not touch us!” When they fled and wandered, [Those] among the nations said, “They shall no longer dwell [here.”]

Lamentations 4:16 The face of the LORD scattered them; He no longer regards them. [The people] do not respect the priests Nor show favor to the elders.

Lamentations 4:17 Still our eyes failed us, [Watching] vainly for our help; In our watching we watched For a nation [that] could not save [us.]

Lamentations 4:18 They tracked our steps So that we could not walk in our streets. Our end was near; Our days were over, For our end had come.

Lamentations 4:19 Our pursuers were swifter Than the eagles of the heavens. They pursued us on the mountains And lay in wait for us in the wilderness.

Lamentations 4:20 The breath of our nostrils, the anointed of the LORD, Was caught in their pits, Of whom we said, “Under his shadow We shall live among the nations.”

Lamentations 4:21 Rejoice and be glad, O daughter of Edom, [You] who dwell in the land of Uz! The cup shall also pass over to you And you shall become drunk and make yourself naked.

Lamentations 4:22 [The punishment of] your iniquity is accomplished, O daughter of Zion; He will no longer send you into captivity. He will punish your iniquity, O daughter of Edom; He will uncover your sins!

Lamentations 5:1 Remember, O LORD, what has come upon us; Look, and behold our reproach!

Lamentations 5:2 Our inheritance has been turned over to aliens, And our houses to foreigners.

Lamentations 5:3 We have become orphans and waifs, Our mothers [are] like widows.

Lamentations 5:4 We pay for the water we drink, And our wood comes at a price.

Lamentations 5:5 [They] pursue at our heels; We labor [and] have no rest.

Lamentations 5:6 We have given our hand [to] the Egyptians [And] the Assyrians, to be satisfied with bread.

Lamentations 5:7 Our fathers sinned [and are] no more, But we bear their iniquities.

Lamentations 5:8 Servants rule over us; [There is] none to deliver [us] from their hand.

Lamentations 5:9 We get our bread [at the risk] of our lives, Because of the sword in the wilderness.

Lamentations 5:10 Our skin is hot as an oven, Because of the fever of famine.

Lamentations 5:11 They ravished the women in Zion, The maidens in the cities of Judah.

Lamentations 5:12 Princes were hung up by their hands, And elders were not respected.

Lamentations 5:13 Young men ground at the millstones; Boys staggered under [loads of] wood.

Lamentations 5:14 The elders have ceased [gathering at] the gate, And the young men from their music.

Lamentations 5:15 The joy of our heart has ceased; Our dance has turned into mourning.

Lamentations 5:16 The crown has fallen [from] our head. Woe to us, for we have sinned!

Lamentations 5:17 Because of this our heart is faint; Because of these [things] our eyes grow dim;

Lamentations 5:18 Because of Mount Zion which is desolate, With foxes walking about on it.

Lamentations 5:19 You, O LORD, remain forever; Your throne from generation to generation.

Lamentations 5:20 Why do You forget us forever, [And] forsake us for so long a time?

Lamentations 5:21 Turn us back to You, O LORD, and we will be restored; Renew our days as of old, Lamentations 5:22 Unless You have utterly rejected us, [And] are very angry with us!

Ezekiel

1:1 Now it came to pass in the thirtieth year, in the fourth [month,] on the fifth [day] of the month, as I [was] among the captives by the River Chebar, [that] the heavens were opened and I saw visions of God.

Ezekiel 1:2 On the fifth [day] of the month, which [was] in the fifth year of King Jehoiachin’s captivity,

Ezekiel 1:3 the word of the LORD came expressly to Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the River Chebar; and the hand of the LORD was upon him there.

Ezekiel 1:4 Then I looked, and behold, a whirlwind was coming out of the north, a great cloud with raging fire engulfing itself; and brightness [was] all around it and radiating out of its midst like the color of amber, out of the midst of the fire.

Ezekiel 1:5 Also from within it [came] the likeness of four living creatures. And this [was] their appearance: they had the likeness of a man.

Ezekiel 1:6 Each one had four faces, and each one had four wings.

Ezekiel 1:7 Their legs [were] straight, and the soles of their feet [were] like the soles of calves’ feet. They sparkled like the color of burnished bronze.

Ezekiel 1:8 The hands of a man [were] under their wings on their four sides; and each of the four had faces and wings.

Ezekiel 1:9 Their wings touched one another. [The creatures] did not turn when they went, but each one went straight forward.

Ezekiel 1:10 As for the likeness of their faces, [each] had the face of a man; each of the four had the face of a lion on the right side, each of the four had the face of an ox on the left side, and each of the four had the face of an eagle.

Ezekiel 1:11 Thus [were] their faces. Their wings stretched upward; two [wings] of each one touched one another, and two covered their bodies.

Ezekiel 1:12 And each one went straight forward; they went wherever the spirit wanted to go, and they did not turn when they went.

Ezekiel 1:13 As for the likeness of the living creatures, their appearance [was] like burning coals of fire, like the appearance of torches going back and forth among the living creatures. The fire was bright, and out of the fire went lightning.

Ezekiel 1:14 And the living creatures ran back and forth, in appearance like a flash of lightning.

Ezekiel 1:15 Now as I looked at the living creatures, behold, a wheel [was] on the earth beside each living creature with its four faces.

Ezekiel 1:16 The appearance of the wheels and their workings [was] like the color of beryl, and all four had the same likeness. The appearance of their workings [was,] as it were, a wheel in the middle of a wheel.

Ezekiel 1:17 When they moved, they went toward any one of four directions; they did not turn aside when they went.

Ezekiel 1:18 As for their rims, they were so high they were awesome; and their rims [were] full of eyes, all around the four of them.

Ezekiel 1:19 When the living creatures went, the wheels went beside them; and when the living creatures were lifted up from the earth, the wheels were lifted up.

Ezekiel 1:20 Wherever the spirit wanted to go, they went, [because] there the spirit went; and the wheels were lifted together with them, for the spirit of the living creatures [was] in the wheels.

Ezekiel 1:21 When those went, [these] went; when those stood, [these] stood; and when those were lifted up from the earth, the wheels were lifted up together with them, for the spirit of the living creatures [was] in the wheels.

Ezekiel 1:22 The likeness of the firmament above the heads of the living creatures [was] like the color of an awesome crystal, stretched out over their heads.

Ezekiel 1:23 And under the firmament their wings [spread out] straight, one toward another. Each one had two which covered one side, and each one had two which covered the other side of the body.

Ezekiel 1:24 When they went, I heard the noise of their wings, like the noise of many waters, like the voice of the Almighty, a tumult like the noise of an army; and when they stood still, they let down their wings.

Ezekiel 1:25 A voice came from above the firmament that [was] over their heads; whenever they stood, they let down their wings.

Ezekiel 1:26 And above the firmament over their heads [was] the likeness of a throne, in appearance like a sapphire stone; on the likeness of the throne [was] a likeness with the appearance of a man high above it.

Ezekiel 1:27 Also from the appearance of His waist and upward I saw, as it were, the color of amber with the appearance of fire all around within it; and from the appearance of His waist and downward I saw, as it were, the appearance of fire with brightness all around.

Ezekiel 1:28 Like the appearance of a rainbow in a cloud on a rainy day, so [was] the appearance of the brightness all around it. This [was] the appearance of the likeness of the glory of the LORD. So when I saw [it,] I fell on my face, and I heard a voice of One speaking.

Ezekiel 2:1 And He said to me, “Son of man, stand on your feet, and I will speak to you.”

Ezekiel 2:2 Then the Spirit entered me when He spoke to me, and set me on my feet; and I heard Him who spoke to me.

Ezekiel 2:3 And He said to me: “Son of man, I am sending you to the children of Israel, to a rebellious nation that has rebelled against Me; they and their fathers have transgressed against Me to this very day.

Ezekiel 2:4 “For [they are] impudent and stubborn children. I am sending you to them, and you shall say to them, ‘Thus says the Lord GOD.’

Ezekiel 2:5 “As for them, whether they hear or whether they refuse—for they [are] a rebellious house—yet they will know that a prophet has been among them.

Ezekiel 2:6 “ And you, son of man, do not be afraid of them nor be afraid of their words, though briers and thorns [are] with you and you dwell among scorpions; do not be afraid of their words or dismayed by their looks, though they [are] a rebellious house.

Ezekiel 2:7 “You shall speak My words to them, whether they hear or whether they refuse, for they [are] rebellious.

Ezekiel 2:8 “But you, son of man, hear what I say to you. Do not be rebellious like that rebellious house; open your mouth and eat what I give you.”

Ezekiel 2:9 Now when I looked, there was a hand stretched out to me; and behold, a scroll of a book [was] in it.

Ezekiel 2:10 Then He spread it before me; and [there was] writing on the inside and on the outside, and written on it [were] lamentations and mourning and woe.

Ezekiel 3:1 Moreover He said to me, “Son of man, eat what you find; eat this scroll, and go, speak to the house of Israel.”

Ezekiel 3:2 So I opened my mouth, and He caused me to eat that scroll.

Ezekiel 3:3 And He said to me, “Son of man, feed your belly, and fill your stomach with this scroll that I give you.” So I ate, and it was in my mouth like honey in sweetness.

Ezekiel 3:4 Then He said to me: “Son of man, go to the house of Israel and speak with My words to them.

Ezekiel 3:5 “For you [are] not sent to a people of unfamiliar speech and of hard language, [but] to the house of Israel,

Ezekiel 3:6 “not to many people of unfamiliar speech and of hard language, whose words you cannot understand. Surely, had I sent you to them, they would have listened to you.

Ezekiel 3:7 “But the house of Israel will not listen to you, because they will not listen to Me; for all the house of Israel [are] impudent and hard-hearted.

Ezekiel 3:8 “Behold, I have made your face strong against their faces, and your forehead strong against their foreheads.

Ezekiel 3:9 “Like adamant stone, harder than flint, I have made your forehead; do not be afraid of them, nor be dismayed at their looks, though they [are] a rebellious house.”

Ezekiel 3:10 Moreover He said to me: “Son of man, receive into your heart all My words that I speak to you, and hear with your ears.

Ezekiel 3:11 “And go, get to the captives, to the children of your people, and speak to them and tell them, ‘Thus says the Lord GOD,’ whether they hear, or whether they refuse.”

Ezekiel 3:12 Then the Spirit lifted me up, and I heard behind me a great thunderous voice: “Blessed [is] the glory of the LORD from His place!”

Ezekiel 3:13 [I] also [heard] the noise of the wings of the living creatures that touched one another, and the noise of the wheels beside them, and a great thunderous noise.

Ezekiel 3:14 So the Spirit lifted me up and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.

Ezekiel 3:15 Then I came to the captives at Tel Abib, who dwelt by the River Chebar; and I sat where they sat, and remained there astonished among them seven days.

Ezekiel 3:16 Now it came to pass at the end of seven days that the word of the LORD came to me, saying,

Ezekiel 3:17 “Son of man, I have made you a watchman for the house of Israel; therefore hear a word from My mouth, and give them warning from Me:

Ezekiel 3:18 “When I say to the wicked, ‘You shall surely die,’ and you give him no warning, nor speak to warn the wicked from his wicked way, to save his life, that same wicked [man] shall die in his iniquity; but his blood I will require at your hand.

Ezekiel 3:19 “Yet, if you warn the wicked, and he does not turn from his wickedness, nor from his wicked way, he shall die in his iniquity; but you have delivered your soul.

Ezekiel 3:20 “Again, when a righteous [man] turns from his righteousness and commits iniquity, and I lay a stumbling block before him, he shall die; because you did not give him warning, he shall die in his sin, and his righteousness which he has done shall not be remembered; but his blood I will require at your hand.

Ezekiel 3:21 “Nevertheless if you warn the righteous [man] that the righteous should not sin, and he does not sin, he shall surely live because he took warning; also you will have delivered your soul.”

Ezekiel 3:22 Then the hand of the LORD was upon me there, and He said to me, “Arise, go out into the plain, and there I shall talk with you.”

Ezekiel 3:23 So I arose and went out into the plain, and behold, the glory of the LORD stood there, like the glory which I saw by the River Chebar; and I fell on my face.

Ezekiel 3:24 Then the Spirit entered me and set me on my feet, and spoke with me and said to me: “Go, shut yourself inside your house.

Ezekiel 3:25 “And you, O son of man, surely they will put ropes on you and bind you with them, so that you cannot go out among them.

Ezekiel 3:26 “I will make your tongue cling to the roof of your mouth, so that you shall be mute and not be one to rebuke them, for they [are] a rebellious house.

Ezekiel 3:27 “But when I speak with you, I will open your mouth, and you shall say to them, ‘Thus says the Lord GOD.’ He who hears, let him hear; and he who refuses, let him refuse; for they [are] a rebellious house.

Ezekiel 4:1 “You also, son of man, take a clay tablet and lay it before you, and portray on it a city, Jerusalem.

Ezekiel 4:2 “Lay siege against it, build a siege wall against it, and heap up a mound against it; set camps against it also, and place battering rams against it all around.

Ezekiel 4:3 “Moreover take for yourself an iron plate, and set it [as] an iron wall between you and the city. Set your face against it, and it shall be besieged, and you shall lay siege against it. This [will be] a sign to the house of Israel.

Ezekiel 4:4 “ Lie also on your left side, and lay the iniquity of the house of Israel upon it. [According] to the number of the days that you lie on it, you shall bear their iniquity.

Ezekiel 4:5 “For I have laid on you the years of their iniquity, according to the number of the days, three hundred and ninety days; so you shall bear the iniquity of the house of Israel.

Ezekiel 4:6 “And when you have completed them, lie again on your right side; then you shall bear the iniquity of the house of Judah forty days. I have laid on you a day for each year.

Ezekiel 4:7 “Therefore you shall set your face toward the siege of Jerusalem; your arm [shall be] uncovered, and you shall prophesy against it.

Ezekiel 4:8 “And surely I will restrain you so that you cannot turn from one side to another till you have ended the days of your siege.

Ezekiel 4:9 “ Also take for yourself wheat, barley, beans, lentils, millet, and spelt; put them into one vessel, and make bread of them for yourself. [During] the number of days that you lie on your side, three hundred and ninety days, you shall eat it.

Ezekiel 4:10 “And your food which you eat [shall be] by weight, twenty shekels a day; from time to time you shall eat it.

Ezekiel 4:11 “You shall also drink water by measure, one-sixth of a hin; from time to time you shall drink.

Ezekiel 4:12 “And you shall eat it [as] barley cakes; and bake it using fuel of human waste in their sight.”

Ezekiel 4:13 Then the LORD said, “So shall the children of Israel eat their defiled bread among the Gentiles, where I will drive them.”

Ezekiel 4:14 So I said, “Ah, Lord GOD! Indeed I have never defiled myself from my youth till now; I have never eaten what died of itself or was torn by beasts, nor has abominable flesh ever come into my mouth.”

Ezekiel 4:15 Then He said to me, “See, I am giving you cow dung instead of human waste, and you shall prepare your bread over it.”

Ezekiel 4:16 Moreover He said to me, “Son of man, surely I will cut off the supply of bread in Jerusalem; they shall eat bread by weight and with anxiety, and shall drink water by measure and with dread,

Ezekiel 4:17 “that they may lack bread and water, and be dismayed with one another, and waste away because of their iniquity.

Ezekiel 5:1 “And you, son of man, take a sharp sword, take it as a barber’s razor, and pass [it] over your head and your beard; then take scales to weigh and divide the hair.

Ezekiel 5:2 “You shall burn with fire one-third in the midst of the city, when the days of the siege are finished; then you shall take one-third and strike around [it] with the sword, and one-third you shall scatter in the wind: I will draw out a sword after them.

Ezekiel 5:3 “You shall also take a small number of them and bind them in the edge of your [garment.]

Ezekiel 5:4 “Then take some of them again and throw them into the midst of the fire, and burn them in the fire. From there a fire will go out into all the house of Israel.

Ezekiel 5:5 “ Thus says the Lord GOD: ‘This [is] Jerusalem; I have set her in the midst of the nations and the countries all around her.

Ezekiel 5:6 ‘She has rebelled against My judgments by doing wickedness more than the nations, and against My statutes more than the countries that [are] all around her; for they have refused My judgments, and they have not walked in My statutes.’

Ezekiel 5:7 “Therefore thus says the Lord GOD: ‘Because you have multiplied [disobedience] more than the nations that [are] all around you, have not walked in My statutes nor kept My judgments, nor even done according to the judgments of the nations that [are] all around you'—

Ezekiel 5:8 "therefore thus says the Lord GOD: 'Indeed I, even I, [am] against you and will execute judgments in your midst in the sight of the nations.

Ezekiel 5:9 'And I will do among you what I have never done, and the like of which I will never do again, because of all your abominations.

Ezekiel 5:10 'Therefore fathers shall eat [their] sons in your midst, and sons shall eat their fathers; and I will execute judgments among you, and all of you who remain I will scatter to all the winds.

Ezekiel 5:11 'Therefore, [as] I live,' says the Lord GOD, 'surely, because you have defiled My sanctuary with all your detestable things and with all your abominations, therefore I will also diminish [you;] My eye will not spare, nor will I have any pity.

Ezekiel 5:12 'One-third of you shall die of the pestilence, and be consumed with famine in your midst; and one-third shall fall by the sword all around you; and I will scatter another third to all the winds, and I will draw out a sword after them.

Ezekiel 5:13 ' Thus shall My anger be spent, and I will cause My fury to rest upon them, and I will be avenged; and they shall know that I, the LORD, have spoken [it] in My zeal, when I have spent My fury upon them.

Ezekiel 5:14 'Moreover I will make you a waste and a reproach among the nations that [are] all around you, in the sight of all who pass by.

Ezekiel 5:15 'So it shall be a reproach, a taunt, a lesson, and an astonishment to the nations that [are] all around you, when I execute judgments among you in anger and in fury and in furious rebukes. I, the LORD, have spoken.

Ezekiel 5:16 'When I send against them the terrible arrows of famine which shall be for destruction, which I will send to destroy you, I will increase the famine upon you and cut off your supply of bread.

Ezekiel 5:17 'So I will send against you famine and wild beasts, and they will bereave you. Pestilence and blood shall pass through you, and I will bring the sword against you. I, the LORD, have spoken.' "

Ezekiel 6:1 Now the word of the LORD came to me, saying:

Ezekiel 6:2 "Son of man, set your face toward the mountains of Israel, and prophesy against them,

Ezekiel 6:3 "and say, 'O mountains of Israel, hear the word of the Lord GOD!' Thus says the Lord GOD to the mountains, to the hills, to the ravines, and to the valleys: "Indeed I, [even] I, will bring a sword against you, and I will destroy your high places.

Ezekiel 6:4 “Then your altars shall be desolate, your incense altars shall be broken, and I will cast down your slain [men] before your idols.

Ezekiel 6:5 “And I will lay the corpses of the children of Israel before their idols, and I will scatter your bones all around your altars.

Ezekiel 6:6 “In all your dwelling places the cities shall be laid waste, and the high places shall be desolate, so that your altars may be laid waste and made desolate, your idols may be broken and made to cease, your incense altars may be cut down, and your works may be abolished.

Ezekiel 6:7 “The slain shall fall in your midst, and you shall know that I [am] the LORD.

Ezekiel 6:8 “ Yet I will leave a remnant, so that you may have [some] who escape the sword among the nations, when you are scattered through the countries.

Ezekiel 6:9 “Then those of you who escape will remember Me among the nations where they are carried captive, because I was crushed by their adulterous heart which has departed from Me, and by their eyes which play the harlot after their idols; they will loathe themselves for the evils which they committed in all their abominations.

Ezekiel 6:10 “And they shall know that I [am] the LORD; I have not said in vain that I would bring this calamity upon them.”

Ezekiel 6:11 ‘ Thus says the Lord GOD: “Pound your fists and stamp your feet, and say, ‘Alas, for all the evil abominations of the house of Israel! For they shall fall by the sword, by famine, and by pestilence.

Ezekiel 6:12 ‘He who is far off shall die by the pestilence, he who is near shall fall by the sword, and he who remains and is besieged shall die by the famine. Thus will I spend My fury upon them.

Ezekiel 6:13 ‘Then you shall know that I [am] the LORD, when their slain are among their idols all around their altars, on every high hill, on all the mountaintops, under every green tree, and under every thick oak, wherever they offered sweet incense to all their idols.

Ezekiel 6:14 ‘So I will stretch out My hand against them and make the land desolate, yes, more desolate than the wilderness toward Diblah, in all their dwelling places. Then they shall know that I [am] the LORD.’ “ ‘ “

Ezekiel 7:1 Moreover the word of the LORD came to me, saying,

Ezekiel 7:2 “And you, son of man, thus says the Lord GOD to the land of Israel: ‘An end! The end has come upon the four corners of the land.

Ezekiel 7:3 Now the end [has come] upon you, And I will send My anger against you; I will judge you according to your ways, And I will repay you for all your abominations.

Ezekiel 7:4 My eye will not spare you, Nor will I have pity; But I will repay your ways, And your abominations will be in your midst; Then you shall know that I [am] the LORD!'

Ezekiel 7:5 " Thus says the Lord GOD: 'A disaster, a singular disaster; Behold, it has come!

Ezekiel 7:6 An end has come, The end has come; It has dawned for you; Behold, it has come!

Ezekiel 7:7 Doom has come to you, you who dwell in the land; The time has come, A day of trouble [is] near, And not of rejoicing in the mountains.

Ezekiel 7:8 Now upon you I will soon pour out My fury, And spend My anger upon you; I will judge you according to your ways, And I will repay you for all your abominations.

Ezekiel 7:9 'My eye will not spare, Nor will I have pity; I will repay you according to your ways, And your abominations will be in your midst. Then you shall know that I [am] the LORD who strikes.

Ezekiel 7:10 ' Behold, the day! Behold, it has come! Doom has gone out; The rod has blossomed, Pride has budded.

Ezekiel 7:11 Violence has risen up into a rod of wickedness; None of them [shall remain,] None of their multitude, None of them; Nor [shall there be] wailing for them.

Ezekiel 7:12 The time has come, The day draws near. 'Let not the buyer rejoice, Nor the seller mourn, For wrath [is] on their whole multitude.

Ezekiel 7:13 For the seller shall not return to what has been sold, Though he may still be alive; For the vision concerns the whole multitude, And it shall not turn back; No one will strengthen himself Who lives in iniquity.

Ezekiel 7:14 'They have blown the trumpet and made everyone ready, But no one goes to battle; For My wrath [is] on all their multitude.

Ezekiel 7:15 The sword [is] outside, And the pestilence and famine within. Whoever [is] in the field Will die by the sword; And whoever [is] in the city, Famine and pestilence will devour him.

Ezekiel 7:16 ' Those who survive will escape and be on the mountains Like doves of the valleys, All of them mourning, Each for his iniquity.

Ezekiel 7:17 Every hand will be feeble, And every knee will be [as] weak [as] water.

Ezekiel 7:18 They will also be girded with sackcloth; Horror will cover them; Shame [will be] on every face, Baldness on all their heads.

Ezekiel 7:19 'They will throw their silver into the streets, And their gold will be like refuse; Their silver and their gold will not be able to deliver them In the day of the wrath of the LORD; They will not satisfy their souls, Nor fill their stomachs, Because it became their stumbling block of iniquity.

Ezekiel 7:20 ‘ As for the beauty of his ornaments, He set it in majesty; But they made from it The images of their abominations—Their detestable things; Therefore I have made it Like refuse to them.

Ezekiel 7:21 I will give it as plunder Into the hands of strangers, And to the wicked of the earth as spoil; And they shall defile it.

Ezekiel 7:22 I will turn My face from them, And they will defile My secret place; For robbers shall enter it and defile it.

Ezekiel 7:23 ‘ Make a chain, For the land is filled with crimes of blood, And the city is full of violence.

Ezekiel 7:24 Therefore I will bring the worst of the Gentiles, And they will possess their houses; I will cause the pomp of the strong to cease, And their holy places shall be defiled.

Ezekiel 7:25 Destruction comes; They will seek peace, but [there shall be] none.

Ezekiel 7:26 Disaster will come upon disaster, And rumor will be upon rumor. Then they will seek a vision from a prophet; But the law will perish from the priest, And counsel from the elders.

Ezekiel 7:27 ‘The king will mourn, The prince will be clothed with desolation, And the hands of the common people will tremble. I will do to them according to their way, And according to what they deserve I will judge them; Then they shall know that I [am] the LORD!’ “

Ezekiel 8:1 And it came to pass in the sixth year, in the sixth [month,] on the fifth [day] of the month, as I sat in my house with the elders of Judah sitting before me, that the hand of the Lord GOD fell upon me there.

Ezekiel 8:2 Then I looked, and there was a likeness, like the appearance of fire—from the appearance of His waist and downward, fire; and from His waist and upward, like the appearance of brightness, like the color of amber.

Ezekiel 8:3 He stretched out the form of a hand, and took me by a lock of my hair; and the Spirit lifted me up between earth and heaven, and brought me in visions of God to Jerusalem, to the door of the north gate of the inner [court,] where the seat of the image of jealousy [was,] which provokes to jealousy.

Ezekiel 8:4 And behold, the glory of the God of Israel [was] there, like the vision that I saw in the plain.

Ezekiel 8:5 Then He said to me, “Son of man, lift your eyes now toward the north.” So I lifted my eyes toward the north, and there, north of the altar gate, was this image of jealousy in the entrance.

Ezekiel 8:6 Furthermore He said to me, “Son of man, do you see what they are doing, the great abominations that the house of Israel commits here, to make Me go far away from My sanctuary? Now turn again, you will see greater abominations.”

Ezekiel 8:7 So He brought me to the door of the court; and when I looked, there was a hole in the wall.

Ezekiel 8:8 Then He said to me, “Son of man, dig into the wall”; and when I dug into the wall, there was a door.

Ezekiel 8:9 And He said to me, “Go in, and see the wicked abominations which they are doing there.”

Ezekiel 8:10 So I went in and saw, and there—every sort of creeping thing, abominable beasts, and all the idols of the house of Israel, portrayed all around on the walls.

Ezekiel 8:11 And there stood before them seventy men of the elders of the house of Israel, and in their midst stood Jaazaniah the son of Shaphan. Each man had a censer in his hand, and a thick cloud of incense went up.

Ezekiel 8:12 Then He said to me, “Son of man, have you seen what the elders of the house of Israel do in the dark, every man in the room of his idols? For they say, ‘The LORD does not see us, the LORD has forsaken the land.’ “

Ezekiel 8:13 And He said to me, “Turn again, [and] you will see greater abominations that they are doing.”

Ezekiel 8:14 So He brought me to the door of the north gate of the LORD’s house; and to my dismay, women were sitting there weeping for Tammuz.

Ezekiel 8:15 Then He said to me, “Have you seen [this,] O son of man? Turn again, you will see greater abominations than these.”

Ezekiel 8:16 So He brought me into the inner court of the LORD’s house; and there, at the door of the temple of the LORD, between the porch and the altar, [were] about twenty-five men with their backs toward the temple of the LORD and their faces toward the east, and they were worshiping the sun toward the east.

Ezekiel 8:17 And He said to me, “Have you seen [this,] O son of man? Is it a trivial thing to the house of Judah to commit the abominations which they commit here? For they have filled the land with violence; then they have returned to provoke Me to anger. Indeed they put the branch to their nose.

Ezekiel 8:18 “Therefore I also will act in fury. My eye will not spare nor will I have pity; and though they cry in My ears with a loud voice, I will not hear them.”

Ezekiel 9:1 Then He called out in my hearing with a loud voice, saying, “Let those who have charge over the city draw near, each [with] a deadly weapon in his hand.”

Ezekiel 9:2 And suddenly six men came from the direction of the upper gate, which faces north, each with his battle-ax in his hand. One man among them [was] clothed with linen and had a writer’s inkhorn at his side. They went in and stood beside the bronze altar.

Ezekiel 9:3 Now the glory of the God of Israel had gone up from the cherub, where it had been, to the threshold of the temple. And He called to the man clothed with linen, who [had] the writer’s inkhorn at his side;

Ezekiel 9:4 and the LORD said to him, “Go through the midst of the city, through the midst of Jerusalem, and put a mark on the foreheads of the men who sigh and cry over all the abominations that are done within it.”

Ezekiel 9:5 To the others He said in my hearing, “Go after him through the city and kill; do not let your eye spare, nor have any pity.

Ezekiel 9:6 “Utterly slay old [and] young men, maidens and little children and women; but do not come near anyone on whom [is] the mark; and begin at My sanctuary.” So they began with the elders who [were] before the temple.

Ezekiel 9:7 Then He said to them, “Defile the temple, and fill the courts with the slain. Go out!” And they went out and killed in the city.

Ezekiel 9:8 So it was, that while they were killing them, I was left [alone;] and I fell on my face and cried out, and said, “Ah, Lord GOD! Will You destroy all the remnant of Israel in pouring out Your fury on Jerusalem?”

Ezekiel 9:9 Then He said to me, “The iniquity of the house of Israel and Judah [is] exceedingly great, and the land is full of bloodshed, and the city full of perversity; for they say, ‘The LORD has forsaken the land, and the LORD does not see!’

Ezekiel 9:10 “And as for Me also, My eye will neither spare, nor will I have pity, [but] I will recompense their deeds on their own head.”

Ezekiel 9:11 Just then, the man clothed with linen, who [had] the inkhorn at his side, reported back and said, “I have done as You commanded me.”

Ezekiel 10:1 And I looked, and there in the firmament that was above the head of the cherubim, there appeared something like a sapphire stone, having the appearance of the likeness of a throne.

Ezekiel 10:2 Then He spoke to the man clothed with linen, and said, “Go in among the wheels, under the cherub, fill your hands with coals of fire from among the cherubim, and scatter [them] over the city.” And he went in as I watched.

Ezekiel 10:3 Now the cherubim were standing on the south side of the temple when the man went in, and the cloud filled the inner court.

Ezekiel 10:4 Then the glory of the LORD went up from the cherub, [and paused] over the threshold of the temple; and the house was filled with the cloud, and the court was full of the brightness of the LORD's glory.

Ezekiel 10:5 And the sound of the wings of the cherubim was heard [even] in the outer court, like the voice of Almighty God when He speaks.

Ezekiel 10:6 Then it happened, when He commanded the man clothed in linen, saying, "Take fire from among the wheels, from among the cherubim," that he went in and stood beside the wheels.

Ezekiel 10:7 And the cherub stretched out his hand from among the cherubim to the fire that [was] among the cherubim, and took [some of it] and put [it] into the hands of the [man] clothed with linen, who took [it] and went out.

Ezekiel 10:8 The cherubim appeared to have the form of a man's hand under their wings.

Ezekiel 10:9 And when I looked, there were four wheels by the cherubim, one wheel by one cherub and another wheel by each other cherub; the wheels appeared [to have] the color of a beryl stone.

Ezekiel 10:10 [As for] their appearance, all four looked alike—as it were, a wheel in the middle of a wheel.

Ezekiel 10:11 When they went, they went toward [any of] their four directions; they did not turn aside when they went, but followed in the direction the head was facing. They did not turn aside when they went.

Ezekiel 10:12 And their whole body, with their back, their hands, their wings, and the wheels that the four had, [were] full of eyes all around.

Ezekiel 10:13 As for the wheels, they were called in my hearing, "Wheel."

Ezekiel 10:14 Each one had four faces: the first face [was] the face of a cherub, the second face the face of a man, the third the face of a lion, and the fourth the face of an eagle.

Ezekiel 10:15 And the cherubim were lifted up. This [was] the living creature I saw by the River Chebar.

Ezekiel 10:16 When the cherubim went, the wheels went beside them; and when the cherubim lifted their wings to mount up from the earth, the same wheels also did not turn from beside them.

Ezekiel 10:17 When [the cherubim] stood still, [the wheels] stood still, and when [one] was lifted up, [the other] lifted itself up, for the spirit of the living creature [was] in them.

Ezekiel 10:18 Then the glory of the LORD departed from the threshold of the temple and stood over the cherubim.

Ezekiel 10:19 And the cherubim lifted their wings and mounted up from the earth in my sight. When they went out, the wheels [were] beside them; and they stood at the door of the east gate of the LORD's house, and the glory of the God of Israel [was] above them.

Ezekiel 10:20 This [is] the living creature I saw under the God of Israel by the River Chebar, and I knew they [were] cherubim.

Ezekiel 10:21 Each one had four faces and each one four wings, and the likeness of the hands of a man [was] under their wings.

Ezekiel 10:22 And the likeness of their faces [was] the same [as] the faces which I had seen by the River Chebar, their appearance and their persons. They each went straight forward.

Ezekiel 11:1 Then the Spirit lifted me up and brought me to the East Gate of the LORD's house, which faces eastward; and there at the door of the gate were twenty-five men, among whom I saw Jaazaniah the son of Azzur, and Pelatiah the son of Benaiah, princes of the people.

Ezekiel 11:2 And He said to me: "Son of man, these [are] the men who devise iniquity and give wicked counsel in this city,

Ezekiel 11:3 "who say, '[The time is] not near to build houses; this [city is] the caldron, and we [are] the meat.'

Ezekiel 11:4 "Therefore prophesy against them, prophesy, O son of man!"

Ezekiel 11:5 Then the Spirit of the LORD fell upon me, and said to me, "Speak! 'Thus says the LORD: "Thus you have said, O house of Israel; for I know the things that come into your mind.

Ezekiel 11:6 "You have multiplied your slain in this city, and you have filled its streets with the slain."

Ezekiel 11:7 'Therefore thus says the Lord GOD: "Your slain whom you have laid in its midst, they [are] the meat, and this [city is] the caldron; but I shall bring you out of the midst of it.

Ezekiel 11:8 "You have feared the sword; and I will bring a sword upon you," says the Lord GOD.

Ezekiel 11:9 "And I will bring you out of its midst, and deliver you into the hands of strangers, and execute judgments on you.

Ezekiel 11:10 "You shall fall by the sword. I will judge you at the border of Israel. Then you shall know that I [am] the LORD.

Ezekiel 11:11 "This [city] shall not be your caldron, nor shall you be the meat in its midst. I will judge you at the border of Israel.

Ezekiel 11:12 "And you shall know that I [am] the LORD; for you have not walked in My statutes nor executed My judgments, but have done according to the customs of the Gentiles which [are] all around you.” ‘ “

Ezekiel 11:13 Now it happened, while I was prophesying, that Pelatiah the son of Benaiah died. Then I fell on my face and cried with a loud voice, and said, “Ah, Lord GOD! Will You make a complete end of the remnant of Israel?”

Ezekiel 11:14 Again the word of the LORD came to me, saying,

Ezekiel 11:15 “Son of man, your brethren, your relatives, your countrymen, and all the house of Israel in its entirety, [are] those about whom the inhabitants of Jerusalem have said, ‘Get far away from the LORD; this land has been given to us as a possession.’

Ezekiel 11:16 “Therefore say, ‘Thus says the Lord GOD: “Although I have cast them far off among the Gentiles, and although I have scattered them among the countries, yet I shall be a little sanctuary for them in the countries where they have gone.” ‘

Ezekiel 11:17 “Therefore say, ‘Thus says the Lord GOD: “I will gather you from the peoples, assemble you from the countries where you have been scattered, and I will give you the land of Israel.” ‘

Ezekiel 11:18 “And they will go there, and they will take away all its detestable things and all its abominations from there.

Ezekiel 11:19 “Then I will give them one heart, and I will put a new spirit within them, and take the stony heart out of their flesh, and give them a heart of flesh,

Ezekiel 11:20 “that they may walk in My statutes and keep My judgments and do them; and they shall be My people, and I will be their God.

Ezekiel 11:21 “But [as for those] whose hearts follow the desire for their detestable things and their abominations, I will recompense their deeds on their own heads,” says the Lord GOD.

Ezekiel 11:22 So the cherubim lifted up their wings, with the wheels beside them, and the glory of the God of Israel [was] high above them.

Ezekiel 11:23 And the glory of the LORD went up from the midst of the city and stood on the mountain, which [is] on the east side of the city.

Ezekiel 11:24 Then the Spirit took me up and brought me in a vision by the Spirit of God into Chaldea, to those in captivity. And the vision that I had seen went up from me.

Ezekiel 11:25 So I spoke to those in captivity of all the things the LORD had shown me.

Ezekiel 12:1 Now the word of the LORD came to me, saying:

Ezekiel 12:2 “Son of man, you dwell in the midst of a rebellious house, which has eyes to see but does not see, and ears to hear but does not hear; for they [are] a rebellious house.

Ezekiel 12:3 “Therefore, son of man, prepare your belongings for captivity, and go into captivity by day in their sight. You shall go from your place into captivity to another place in their sight. It may be that they will consider, though they [are] a rebellious house.

Ezekiel 12:4 “By day you shall bring out your belongings in their sight, as though going into captivity; and at evening you shall go in their sight, like those who go into captivity.

Ezekiel 12:5 “Dig through the wall in their sight, and carry your belongings out through it.

Ezekiel 12:6 “In their sight you shall bear [them] on [your] shoulders [and] carry [them] out at twilight; you shall cover your face, so that you cannot see the ground, for I have made you a sign to the house of Israel.”

Ezekiel 12:7 So I did as I was commanded. I brought out my belongings by day, as though going into captivity, and at evening I dug through the wall with my hand. I brought [them] out at twilight, [and] I bore [them] on [my] shoulder in their sight.

Ezekiel 12:8 And in the morning the word of the LORD came to me, saying,

Ezekiel 12:9 “Son of man, has not the house of Israel, the rebellious house, said to you, ‘What are you doing?’

Ezekiel 12:10 “Say to them, ‘Thus says the Lord GOD: “This burden [concerns] the prince in Jerusalem and all the house of Israel who are among them.” ‘

Ezekiel 12:11 “Say, ‘I [am] a sign to you. As I have done, so shall it be done to them; they shall be carried away into captivity.’

Ezekiel 12:12 “And the prince who [is] among them shall bear [his belongings] on [his] shoulder at twilight and go out. They shall dig through the wall to carry [them] out through it. He shall cover his face, so that he cannot see the ground with [his] eyes.

Ezekiel 12:13 “I will also spread My net over him, and he shall be caught in My snare. I will bring him to Babylon, [to] the land of the Chaldeans; yet he shall not see it, though he shall die there.

Ezekiel 12:14 “I will scatter to every wind all who [are] around him to help him, and all his troops; and I will draw out the sword after them.

Ezekiel 12:15 “Then they shall know that I [am] the LORD, when I scatter them among the nations and disperse them throughout the countries.

Ezekiel 12:16 “But I will spare a few of their men from the sword, from famine, and from pestilence, that they may declare all their abominations among the Gentiles wherever they go. Then they shall know that I [am] the LORD."

Ezekiel 12:17 Moreover the word of the LORD came to me, saying,

Ezekiel 12:18 "Son of man, eat your bread with quaking, and drink your water with trembling and anxiety.

Ezekiel 12:19 "And say to the people of the land, 'Thus says the Lord GOD to the inhabitants of Jerusalem [and] to the land of Israel: "They shall eat their bread with anxiety, and drink their water with dread, so that her land may be emptied of all who are in it, because of the violence of all those who dwell in it.

Ezekiel 12:20 "Then the cities that are inhabited shall be laid waste, and the land shall become desolate; and you shall know that I [am] the LORD." ' "

Ezekiel 12:21 And the word of the LORD came to me, saying,

Ezekiel 12:22 "Son of man, what [is] this proverb [that] you [people] have about the land of Israel, which says, 'The days are prolonged, and every vision fails'?

Ezekiel 12:23 "Tell them therefore, 'Thus says the Lord GOD: "I will lay this proverb to rest, and they shall no more use it as a proverb in Israel." But say to them, "The days are at hand, and the fulfillment of every vision.

Ezekiel 12:24 "For no more shall there be any false vision or flattering divination within the house of Israel.

Ezekiel 12:25 "For I [am] the LORD. I speak, and the word which I speak will come to pass; it will no more be postponed; for in your days, O rebellious house, I will say the word and perform it," says the Lord GOD.' "

Ezekiel 12:26 Again the word of the LORD came to me, saying,

Ezekiel 12:27 "Son of man, look, the house of Israel is saying, 'The vision that he sees [is] for many days [from now,] and he prophesies of times far off.'

Ezekiel 12:28 "Therefore say to them, 'Thus says the Lord GOD: "None of My words will be postponed any more, but the word which I speak will be done," says the Lord GOD.' "

Ezekiel 13:1 And the word of the LORD came to me, saying,

Ezekiel 13:2 "Son of man, prophesy against the prophets of Israel who prophesy, and say to those who prophesy out of their own heart, 'Hear the word of the LORD!' "

Ezekiel 13:3 Thus says the Lord GOD: "Woe to the foolish prophets, who follow their own spirit and have seen nothing!

Ezekiel 13:4 "O Israel, your prophets are like foxes in the deserts.

Ezekiel 13:5 “You have not gone up into the gaps to build a wall for the house of Israel to stand in battle on the day of the LORD.

Ezekiel 13:6 “They have envisioned futility and false divination, saying, ‘Thus says the LORD!’ But the LORD has not sent them; yet they hope that the word may be confirmed.

Ezekiel 13:7 “Have you not seen a futile vision, and have you not spoken false divination? You say, ‘The LORD says,’ but I have not spoken.”

Ezekiel 13:8 Therefore thus says the Lord GOD: “Because you have spoken nonsense and envisioned lies, therefore I [am] indeed against you,” says the Lord GOD.

Ezekiel 13:9 “My hand will be against the prophets who envision futility and who divine lies; they shall not be in the assembly of My people, nor be written in the record of the house of Israel, nor shall they enter into the land of Israel. Then you shall know that I [am] the Lord GOD.

Ezekiel 13:10 “Because, indeed, because they have seduced My people, saying, ‘Peace!’ when [there is] no peace—and one builds a wall, and they plaster it with untempered [mortar—]

Ezekiel 13:11 “say to those who plaster [it] with untempered [mortar,] that it will fall. There will be flooding rain, and you, O great hailstones, shall fall; and a stormy wind shall tear [it] down.

Ezekiel 13:12 “Surely, when the wall has fallen, will it not be said to you, ‘Where [is] the mortar with which you plastered [it?’] “

Ezekiel 13:13 Therefore thus says the Lord GOD: “I will cause a stormy wind to break forth in My fury; and there shall be a flooding rain in My anger, and great hailstones in fury to consume [it.]

Ezekiel 13:14 “So I will break down the wall you have plastered with untempered [mortar,] and bring it down to the ground, so that its foundation will be uncovered; it will fall, and you shall be consumed in the midst of it. Then you shall know that I [am] the LORD.

Ezekiel 13:15 “Thus will I accomplish My wrath on the wall and on those who have plastered it with untempered [mortar;] and I will say to you, ‘The wall [is] no [more,] nor those who plastered it,

Ezekiel 13:16 ‘[that is,] the prophets of Israel who prophesy concerning Jerusalem, and who see visions of peace for her when [there is] no peace,’ “ says the Lord GOD.

Ezekiel 13:17 “ Likewise, son of man, set your face against the daughters of your people, who prophesy out of their own heart; prophesy against them,

Ezekiel 13:18 “and say, ‘Thus says the Lord GOD: “Woe to the [women] who sew [magic] charms on their sleeves and make veils for the heads of people of every height to hunt souls! Will you hunt the souls of My people, and keep yourselves alive?

Ezekiel 13:19 “And will you profane Me among My people for handfuls of barley and for pieces of bread, killing people who should not die, and keeping people alive who should not live, by your lying to My people who listen to lies?”

Ezekiel 13:20 ‘ Therefore thus says the Lord GOD: “Behold, I [am] against your [magic] charms by which you hunt souls there like birds. I will tear them from your arms, and let the souls go, the souls you hunt like birds.

Ezekiel 13:21 “I will also tear off your veils and deliver My people out of your hand, and they shall no longer be as prey in your hand. Then you shall know that I [am] the LORD.

Ezekiel 13:22 “Because with lies you have made the heart of the righteous sad, whom I have not made sad; and you have strengthened the hands of the wicked, so that he does not turn from his wicked way to save his life.

Ezekiel 13:23 “Therefore you shall no longer envision futility nor practice divination; for I will deliver My people out of your hand, and you shall know that I [am] the LORD.” ‘ “

Ezekiel 14:1 Now some of the elders of Israel came to me and sat before me.

Ezekiel 14:2 And the word of the LORD came to me, saying,

Ezekiel 14:3 “Son of man, these men have set up their idols in their hearts, and put before them that which causes them to stumble into iniquity. Should I let Myself be inquired of at all by them?

Ezekiel 14:4 “Therefore speak to them, and say to them, ‘Thus says the Lord GOD: “Everyone of the house of Israel who sets up his idols in his heart, and puts before him what causes him to stumble into iniquity, and then comes to the prophet, I the LORD will answer him who comes, according to the multitude of his idols,

Ezekiel 14:5 “that I may seize the house of Israel by their heart, because they are all estranged from Me by their idols.” ‘

Ezekiel 14:6 “ Therefore say to the house of Israel, ‘Thus says the Lord GOD: “Repent, turn away from your idols, and turn your faces away from all your abominations.

Ezekiel 14:7 “For anyone of the house of Israel, or of the strangers who dwell in Israel, who separates himself from Me and sets up his idols in his heart and puts before him what causes him to stumble into iniquity, then comes to a prophet to inquire of him concerning Me, I the LORD will answer him by Myself.

Ezekiel 14:8 “I will set My face against that man and make him a sign and a proverb, and I will cut him off from the midst of My people. Then you shall know that I [am] the LORD.

Ezekiel 14:9 “And if the prophet is induced to speak anything, I the LORD have induced that prophet, and I will stretch out My hand against him and destroy him from among My people Israel.

Ezekiel 14:10 “And they shall bear their iniquity; the punishment of the prophet shall be the same as the punishment of the one who inquired,

Ezekiel 14:11 “that the house of Israel may no longer stray from Me, nor be profaned anymore with all their transgressions, but that they may be My people and I may be their God,” says the Lord GOD.’ “

Ezekiel 14:12 The word of the LORD came again to me, saying:

Ezekiel 14:13 “Son of man, when a land sins against Me by persistent unfaithfulness, I will stretch out My hand against it; I will cut off its supply of bread, send famine on it, and cut off man and beast from it.

Ezekiel 14:14 “Even [if] these three men, Noah, Daniel, and Job, were in it, they would deliver [only] themselves by their righteousness,” says the Lord GOD.

Ezekiel 14:15 “ If I cause wild beasts to pass through the land, and they empty it, and make it so desolate that no man may pass through because of the beasts,

Ezekiel 14:16 “even [though] these three men [were] in it, [as] I live,” says the Lord GOD, “they would deliver neither sons nor daughters; only they would be delivered, and the land would be desolate.

Ezekiel 14:17 “ Or [if] I bring a sword on that land, and say, ‘Sword, go through the land,’ and I cut off man and beast from it,

Ezekiel 14:18 “even [though] these three men [were] in it, [as] I live,” says the Lord GOD, “they would deliver neither sons nor daughters, but only they themselves would be delivered.

Ezekiel 14:19 “ Or [if] I send a pestilence into that land and pour out My fury on it in blood, and cut off from it man and beast,

Ezekiel 14:20 “even [though] Noah, Daniel, and Job [were] in it, [as] I live,” says the Lord GOD, “they would deliver neither son nor daughter; they would deliver [only] themselves by their righteousness.”

Ezekiel 14:21 For thus says the Lord GOD: “How much more it shall be when I send My four severe judgments on Jerusalem—the sword and famine and wild beasts and pestilence—to cut off man and beast from it?

Ezekiel 14:22 “Yet behold, there shall be left in it a remnant who will be brought out, [both] sons and daughters; surely they will come out to you, and you will see their ways and their doings. Then you will be comforted concerning the disaster that I have brought upon Jerusalem, all that I have brought upon it.

Ezekiel 14:23 “And they will comfort you, when you see their ways and their doings; and you shall know that I have done nothing without cause that I have done in it,” says the LORD GOD.

Ezekiel 15:1 Then the word of the LORD came to me, saying:

Ezekiel 15:2 “Son of man, how is the wood of the vine [better] than any other wood, the vine branch which is among the trees of the forest?

Ezekiel 15:3 “Is wood taken from it to make any object? Or can [men] make a peg from it to hang any vessel on?

Ezekiel 15:4 “Instead, it is thrown into the fire for fuel; the fire devours both ends of it, and its middle is burned. Is it useful for [any] work?

Ezekiel 15:5 “Indeed, when it was whole, no object could be made from it. How much less will it be useful for [any] work when the fire has devoured it, and it is burned?

Ezekiel 15:6 “ Therefore thus says the Lord GOD: ‘Like the wood of the vine among the trees of the forest, which I have given to the fire for fuel, so I will give up the inhabitants of Jerusalem;

Ezekiel 15:7 ‘and I will set My face against them. They will go out from [one] fire, but [another] fire shall devour them. Then you shall know that I [am] the LORD, when I set My face against them.

Ezekiel 15:8 ‘Thus I will make the land desolate, because they have persisted in unfaithfulness,’ says the Lord GOD.”

Ezekiel 16:1 Again the word of the LORD came to me, saying,

Ezekiel 16:2 “Son of man, cause Jerusalem to know her abominations,

Ezekiel 16:3 “and say, ‘Thus says the Lord GOD to Jerusalem: “Your birth and your nativity [are] from the land of Canaan; your father [was] an Amorite and your mother a Hittite.

Ezekiel 16:4 “[As for] your nativity, on the day you were born your navel cord was not cut, nor were you washed in water to cleanse [you;] you were not rubbed with salt nor wrapped in swaddling cloths.

Ezekiel 16:5 “No eye pitied you, to do any of these things for you, to have compassion on you; but you were thrown out into the open field, when you yourself were loathed on the day you were born.

Ezekiel 16:6 “ And when I passed by you and saw you struggling in your own blood, I said to you in your blood, ‘Live!’ Yes, I said to you in your blood, ‘Live!’

Ezekiel 16:7 “I made you thrive like a plant in the field; and you grew, matured, and became very beautiful. [Your] breasts were formed, your hair grew, but you [were] naked and bare.

Ezekiel 16:8 “When I passed by you again and looked upon you, indeed your time [was] the time of love; so I spread My wing over you and covered your nakedness. Yes, I swore an oath to you and entered into a covenant with you, and you became Mine,” says the Lord GOD.

Ezekiel 16:9 “Then I washed you in water; yes, I thoroughly washed off your blood, and I anointed you with oil.

Ezekiel 16:10 “I clothed you in embroidered cloth and gave you sandals of badger skin; I clothed you with fine linen and covered you with silk.

Ezekiel 16:11 “I adorned you with ornaments, put bracelets on your wrists, and a chain on your neck.

Ezekiel 16:12 “And I put a jewel in your nose, earrings in your ears, and a beautiful crown on your head.

Ezekiel 16:13 “Thus you were adorned with gold and silver, and your clothing [was of] fine linen, silk, and embroidered cloth. You ate [pastry of] fine flour, honey, and oil. You were exceedingly beautiful, and succeeded to royalty.

Ezekiel 16:14 “Your fame went out among the nations because of your beauty, for it [was] perfect through My splendor which I had bestowed on you,” says the Lord GOD.

Ezekiel 16:15 “ But you trusted in your own beauty, played the harlot because of your fame, and poured out your harlotry on everyone passing by who [would have] it.

Ezekiel 16:16 “You took some of your garments and adorned multicolored high places for yourself, and played the harlot on them. [Such] things should not happen, nor be.

Ezekiel 16:17 “You have also taken your beautiful jewelry from My gold and My silver, which I had given you, and made for yourself male images and played the harlot with them.

Ezekiel 16:18 “You took your embroidered garments and covered them, and you set My oil and My incense before them.

Ezekiel 16:19 “Also My food which I gave you—the pastry of fine flour, oil, and honey [which] I fed you—you set it before them as sweet incense; and [so] it was,” says the Lord GOD.

Ezekiel 16:20 “Moreover you took your sons and your daughters, whom you bore to Me, and these you sacrificed to them to be devoured. [Were] your [acts] of harlotry a small matter,

Ezekiel 16:21 “that you have slain My children and offered them up to them by causing them to pass through [the fire?]

Ezekiel 16:22 “And in all your abominations and acts of harlotry you did not remember the days of your youth, when you were naked and bare, struggling in your blood.

Ezekiel 16:23 “ Then it was so, after all your wickedness—‘Woe, woe to you!’ says the Lord GOD—

Ezekiel 16:24 “[that] you also built for yourself a shrine, and made a high place for yourself in every street.

Ezekiel 16:25 “You built your high places at the head of every road, and made your beauty to be abhorred. You offered yourself to everyone who passed by, and multiplied your acts of harlotry.

Ezekiel 16:26 “You also committed harlotry with the Egyptians, your very fleshly neighbors, and increased your acts of harlotry to provoke Me to anger.

Ezekiel 16:27 “Behold, therefore, I stretched out My hand against you, diminished your allotment, and gave you up to the will of those who hate you, the daughters of the Philistines, who were ashamed of your lewd behavior.

Ezekiel 16:28 “You also played the harlot with the Assyrians, because you were insatiable; indeed you played the harlot with them and still were not satisfied.

Ezekiel 16:29 “Moreover you multiplied your acts of harlotry as far as the land of the trader, Chaldea; and even then you were not satisfied.

Ezekiel 16:30 “How degenerate is your heart!” says the Lord GOD, “seeing you do all these [things,] the deeds of a brazen harlot.

Ezekiel 16:31 “ You erected your shrine at the head of every road, and built your high place in every street. Yet you were not like a harlot, because you scorned payment.

Ezekiel 16:32 “[You are] an adulterous wife, [who] takes strangers instead of her husband.

Ezekiel 16:33 “Men make payment to all harlots, but you made your payments to all your lovers, and hired them to come to you from all around for your harlotry.

Ezekiel 16:34 “You are the opposite of [other] women in your harlotry, because no one solicited you to be a harlot. In that you gave payment but no payment was given you, therefore you are the opposite.”

Ezekiel 16:35 ‘ Now then, O harlot, hear the word of the LORD!

Ezekiel 16:36 ‘Thus says the Lord GOD: “Because your filthiness was poured out and your nakedness uncovered in your harlotry with your lovers, and with all your abominable idols, and because of the blood of your children which you gave to them,

Ezekiel 16:37 “surely, therefore, I will gather all your lovers with whom you took pleasure, all those you loved, [and] all those you hated; I will gather them from all around against you and will uncover your nakedness to them, that they may see all your nakedness.

Ezekiel 16:38 “And I will judge you as women who break wedlock or shed blood are judged; I will bring blood upon you in fury and jealousy.

Ezekiel 16:39 “I will also give you into their hand, and they shall throw down your shrines and break down your high places. They shall also strip you of your clothes, take your beautiful jewelry, and leave you naked and bare.

Ezekiel 16:40 “They shall also bring up an assembly against you, and they shall stone you with stones and thrust you through with their swords.

Ezekiel 16:41 “They shall burn your houses with fire, and execute judgments on you in the sight of many women; and I will make you cease playing the harlot, and you shall no longer hire lovers.

Ezekiel 16:42 “So I will lay to rest My fury toward you, and My jealousy shall depart from you. I will be quiet, and be angry no more.

Ezekiel 16:43 “Because you did not remember the days of your youth, but agitated Me with all these [things,] surely I will also recompense your deeds on [your own] head,” says the Lord GOD. “And you shall not commit lewdness in addition to all your abominations.

Ezekiel 16:44 “ Indeed everyone who quotes proverbs will use [this] proverb against you: ‘Like mother, like daughter!’

Ezekiel 16:45 “You [are] your mother’s daughter, loathing husband and children; and you [are] the sister of your sisters, who loathed their husbands and children; your mother [was] a Hittite and your father an Amorite.

Ezekiel 16:46 “Your elder sister [is] Samaria, who dwells with her daughters to the north of you; and your younger sister, who dwells to the south of you, [is] Sodom and her daughters.

Ezekiel 16:47 “You did not walk in their ways nor act according to their abominations; but, as [if that were] too little, you became more corrupt than they in all your ways.

Ezekiel 16:48 “[As] I live,” says the Lord GOD, “neither your sister Sodom nor her daughters have done as you and your daughters have done.

Ezekiel 16:49 “Look, this was the iniquity of your sister Sodom: She and her daughter had pride, fullness of food, and abundance of idleness; neither did she strengthen the hand of the poor and needy.

Ezekiel 16:50 “And they were haughty and committed abomination before Me; therefore I took them away as I saw [fit.]

Ezekiel 16:51 “Samaria did not commit half of your sins; but you have multiplied your abominations more than they, and have justified your sisters by all the abominations which you have done.

Ezekiel 16:52 “You who judged your sisters, bear your own shame also, because the sins which you committed were more abominable than theirs; they are more righteous than you. Yes, be disgraced also, and bear your own shame, because you justified your sisters.

Ezekiel 16:53 “ When I bring back their captives, the captives of Sodom and her daughters, and the captives of Samaria and her daughters, then [I will also bring back] the captives of your captivity among them,

Ezekiel 16:54 “that you may bear your own shame and be disgraced by all that you did when you comforted them.

Ezekiel 16:55 “When your sisters, Sodom and her daughters, return to their former state, and Samaria and her daughters return to their former state, then you and your daughters will return to your former state.

Ezekiel 16:56 “For your sister Sodom was not a byword in your mouth in the days of your pride,

Ezekiel 16:57 “before your wickedness was uncovered. It was like the time of the reproach of the daughters of Syria and all [those] around her, and of the daughters of the Philistines, who despise you everywhere.

Ezekiel 16:58 “You have paid for your lewdness and your abominations,” says the LORD.

Ezekiel 16:59 ‘For thus says the Lord GOD: “I will deal with you as you have done, who despised the oath by breaking the covenant.

Ezekiel 16:60 “ Nevertheless I will remember My covenant with you in the days of your youth, and I will establish an everlasting covenant with you.

Ezekiel 16:61 “Then you will remember your ways and be ashamed, when you receive your older and your younger sisters; for I will give them to you for daughters, but not because of My covenant with you.

Ezekiel 16:62 “And I will establish My covenant with you. Then you shall know that I [am] the LORD,

Ezekiel 16:63 “that you may remember and be ashamed, and never open your mouth anymore because of your shame, when I provide you an atonement for all you have done,” says the Lord GOD.’ “

Ezekiel 17:1 And the word of the LORD came to me, saying,

Ezekiel 17:2 “Son of man, pose a riddle, and speak a parable to the house of Israel,

Ezekiel 17:3 “and say, ‘Thus says the Lord GOD: “A great eagle with large wings and long pinions, Full of feathers of various colors, Came to Lebanon And took from the cedar the highest branch.

Ezekiel 17:4 He cropped off its topmost young twig And carried it to a land of trade; He set it in a city of merchants.

Ezekiel 17:5 Then he took some of the seed of the land And planted it in a fertile field; He placed [it] by abundant waters [And] set it like a willow tree.

Ezekiel 17:6 And it grew and became a spreading vine of low stature; Its branches turned toward him, But its roots were under it. So it became a vine, Brought forth branches, And put forth shoots.

Ezekiel 17:7 " But there was another great eagle with large wings and many feathers; And behold, this vine bent its roots toward him, And stretched its branches toward him, From the garden terrace where it had been planted, That he might water it.

Ezekiel 17:8 It was planted in good soil by many waters, To bring forth branches, bear fruit, [And] become a majestic vine." '

Ezekiel 17:9 " Say, 'Thus says the Lord GOD: "Will it thrive? Will he not pull up its roots, Cut off its fruit, And leave it to wither? All of its spring leaves will wither, And no great power or many people Will be needed to pluck it up by its roots.

Ezekiel 17:10 Behold, [it is] planted, Will it thrive? Will it not utterly wither when the east wind touches it? It will wither in the garden terrace where it grew." ' "

Ezekiel 17:11 Moreover the word of the LORD came to me, saying,

Ezekiel 17:12 "Say now to the rebellious house: 'Do you not know what these [things mean?'] Tell [them,] 'Indeed the king of Babylon went to Jerusalem and took its king and princes, and led them with him to Babylon.

Ezekiel 17:13 'And he took the king's offspring, made a covenant with him, and put him under oath. He also took away the mighty of the land,

Ezekiel 17:14 'that the kingdom might be brought low and not lift itself up, [but] that by keeping his covenant it might stand.

Ezekiel 17:15 'But he rebelled against him by sending his ambassadors to Egypt, that they might give him horses and many people. Will he prosper? Will he who does such [things] escape? Can he break a covenant and still be delivered?

Ezekiel 17:16 '[As] I live,' says the Lord GOD, 'surely in the place [where] the king [dwells] who made him king, whose oath he despised and whose covenant he broke—with him in the midst of Babylon he shall die.

Ezekiel 17:17 'Nor will Pharaoh with [his] mighty army and great company do anything in the war, when they heap up a siege mound and build a wall to cut off many persons.

Ezekiel 17:18 'Since he despised the oath by breaking the covenant, and in fact gave his hand and still did all these [things,] he shall not escape.' "

Ezekiel 17:19 Therefore thus says the Lord GOD: “[As] I live, surely My oath which he despised, and My covenant which he broke, I will recompense on his own head.

Ezekiel 17:20 “I will spread My net over him, and he shall be taken in My snare. I will bring him to Babylon and try him there for the treason which he committed against Me.

Ezekiel 17:21 “All his fugitives with all his troops shall fall by the sword, and those who remain shall be scattered to every wind; and you shall know that I, the LORD, have spoken.”

Ezekiel 17:22 Thus says the Lord GOD: “I will take also [one] of the highest branches of the high cedar and set [it] out. I will crop off from the topmost of its young twigs a tender one, and will plant [it] on a high and prominent mountain.

Ezekiel 17:23 “On the mountain height of Israel I will plant it; and it will bring forth boughs, and bear fruit, and be a majestic cedar. Under it will dwell birds of every sort; in the shadow of its branches they will dwell.

Ezekiel 17:24 “And all the trees of the field shall know that I, the LORD, have brought down the high tree and exalted the low tree, dried up the green tree and made the dry tree flourish; I, the LORD, have spoken and have done [it.”]

Ezekiel 18:1 The word of the LORD came to me again, saying,

Ezekiel 18:2 “What do you mean when you use this proverb concerning the land of Israel, saying: ‘The fathers have eaten sour grapes, And the children’s teeth are set on edge’?

Ezekiel 18:3 “[As] I live,” says the Lord GOD, “you shall no longer use this proverb in Israel.

Ezekiel 18:4 “Behold, all souls are Mine; The soul of the father As well as the soul of the son is Mine; The soul who sins shall die.

Ezekiel 18:5 But if a man is just And does what is lawful and right;

Ezekiel 18:6 If he has not eaten on the mountains, Nor lifted up his eyes to the idols of the house of Israel, Nor defiled his neighbor’s wife, Nor approached a woman during her impurity;

Ezekiel 18:7 If he has not oppressed anyone, [But] has restored to the debtor his pledge; Has robbed no one by violence, [But] has given his bread to the hungry And covered the naked with clothing;

Ezekiel 18:8 If he has not exacted usury Nor taken any increase, [But] has withdrawn his hand from iniquity [And] executed true judgment between man and man;

Ezekiel 18:9 [If] he has walked in My statutes And kept My judgments faithfully—He [is] just; He shall surely live!” Says the Lord GOD.

Ezekiel 18:10 “ If he begets a son [who is] a robber Or a shedder of blood, [Who] does any of these [things]

Ezekiel 18:11 And does none of those [duties,] But has eaten on the mountains Or defiled his neighbor’s wife;

Ezekiel 18:12 If he has oppressed the poor and needy, Robbed by violence, Not restored the pledge, Lifted his eyes to the idols, [Or] committed abomination;

Ezekiel 18:13 If he has exacted usury Or taken increase—Shall he then live? He shall not live! If he has done any of these abominations, He shall surely die; His blood shall be upon him.

Ezekiel 18:14 “ [If,] however, he begets a son Who sees all the sins which his father has done, And considers but does not do likewise;

Ezekiel 18:15 [Who] has not eaten on the mountains, Nor lifted his eyes to the idols of the house of Israel, Nor defiled his neighbor’s wife;

Ezekiel 18:16 Has not oppressed anyone, Nor withheld a pledge, Nor robbed by violence, [But] has given his bread to the hungry And covered the naked with clothing;

Ezekiel 18:17 [Who] has withdrawn his hand from the poor [And] not received usury or increase, But has executed My judgments And walked in My statutes—He shall not die for the iniquity of his father; He shall surely live!

Ezekiel 18:18 “[As for] his father, Because he cruelly oppressed, Robbed his brother by violence, And did what [is] not good among his people, Behold, he shall die for his iniquity.

Ezekiel 18:19 “ Yet you say, ‘Why should the son not bear the guilt of the father?’ Because the son has done what is lawful and right, and has kept all My statutes and observed them, he shall surely live.

Ezekiel 18:20 “The soul who sins shall die. The son shall not bear the guilt of the father, nor the father bear the guilt of the son. The righteousness of the righteous shall be upon himself, and the wickedness of the wicked shall be upon himself.

Ezekiel 18:21 “ But if a wicked man turns from all his sins which he has committed, keeps all My statutes, and does what is lawful and right, he shall surely live; he shall not die.

Ezekiel 18:22 “None of the transgressions which he has committed shall be remembered against him; because of the righteousness which he has done, he shall live.

Ezekiel 18:23 “Do I have any pleasure at all that the wicked should die?” says the Lord GOD, “[and] not that he should turn from his ways and live?

Ezekiel 18:24 “ But when a righteous man turns away from his righteousness and commits iniquity, and does according to all the abominations that the wicked [man] does, shall he live? All the righteousness which he has done shall not be remembered; because of the unfaithfulness of which he is guilty and the sin which he has committed, because of them he shall die.

Ezekiel 18:25 “ Yet you say, ‘The way of the Lord is not fair.’ Hear now, O house of Israel, is it not My way which is fair, and your ways which are not fair?

Ezekiel 18:26 “When a righteous [man] turns away from his righteousness, commits iniquity, and dies in it, it is because of the iniquity which he has done that he dies.

Ezekiel 18:27 “Again, when a wicked [man] turns away from the wickedness which he committed, and does what is lawful and right, he preserves himself alive.

Ezekiel 18:28 “Because he considers and turns away from all the transgressions which he committed, he shall surely live; he shall not die.

Ezekiel 18:29 “Yet the house of Israel says, ‘The way of the Lord is not fair.’ O house of Israel, is it not My ways which are fair, and your ways which are not fair?

Ezekiel 18:30 “ Therefore I will judge you, O house of Israel, every one according to his ways,” says the Lord GOD. “Repent, and turn from all your transgressions, so that iniquity will not be your ruin.

Ezekiel 18:31 “Cast away from you all the transgressions which you have committed, and get yourselves a new heart and a new spirit. For why should you die, O house of Israel?

Ezekiel 18:32 “For I have no pleasure in the death of one who dies,” says the Lord GOD. “Therefore turn and live!”

Ezekiel 19:1 “Moreover take up a lamentation for the princes of Israel,

Ezekiel 19:2 “and say: ‘What [is] your mother? A lioness: She lay down among the lions; Among the young lions she nourished her cubs.

Ezekiel 19:3 She brought up one of her cubs, And he became a young lion; He learned to catch prey, And he devoured men.

Ezekiel 19:4 The nations also heard of him; He was trapped in their pit, And they brought him with chains to the land of Egypt.

Ezekiel 19:5 ‘When she saw that she waited, [that] her hope was lost, She took another of her cubs [and] made him a young lion.

Ezekiel 19:6 He roved among the lions, And became a young lion; He learned to catch prey; He devoured men.

Ezekiel 19:7 He knew their desolate places, And laid waste their cities; The land with its fullness was desolated By the noise of his roaring.

Ezekiel 19:8 Then the nations set against him from the provinces on every side, And spread their net over him; He was trapped in their pit.

Ezekiel 19:9 They put him in a cage with chains, And brought him to the king of Babylon; They brought him in nets, That his voice should no longer be heard on the mountains of Israel.

Ezekiel 19:10 ‘ Your mother [was] like a vine in your bloodline, Planted by the waters, Fruitful and full of branches Because of many waters.

Ezekiel 19:11 She had strong branches for scepters of rulers. She towered in stature above the thick branches, And was seen in her height amid the dense foliage.

Ezekiel 19:12 But she was plucked up in fury, She was cast down to the ground, And the east wind dried her fruit. Her strong branches were broken and withered; The fire consumed them.

Ezekiel 19:13 And now she [is] planted in the wilderness, In a dry and thirsty land.

Ezekiel 19:14 Fire has come out from a rod of her branches [And] devoured her fruit, So that she has no strong branch—a scepter for ruling.’ “ This [is] a lamentation, and has become a lamentation.

Ezekiel 20:1 It came to pass in the seventh year, in the fifth [month,] on the tenth [day] of the month, [that] certain of the elders of Israel came to inquire of the LORD, and sat before me.

Ezekiel 20:2 Then the word of the LORD came to me, saying,

Ezekiel 20:3 “Son of man, speak to the elders of Israel, and say to them, ‘Thus says the Lord GOD: “Have you come to inquire of Me? [As] I live,” says the Lord GOD, “I will not be inquired of by you.” ‘

Ezekiel 20:4 “Will you judge them, son of man, will you judge [them?] Then make known to them the abominations of their fathers.

Ezekiel 20:5 “ Say to them, ‘Thus says the Lord GOD: “On the day when I chose Israel and raised My hand in an oath to the descendants of the house of Jacob, and made Myself known to them in the land of Egypt, I raised My hand in an oath to them, saying, ‘I [am] the LORD your God.’

Ezekiel 20:6 “On that day I raised My hand in an oath to them, to bring them out of the land of Egypt into a land that I had searched out for them, ‘flowing with milk and honey,’ the glory of all lands.

Ezekiel 20:7 “Then I said to them, ‘Each of you, throw away the abominations which are before his eyes, and do not defile yourselves with the idols of Egypt. I [am] the LORD your God.’

Ezekiel 20:8 “But they rebelled against Me and would not obey Me. They did not all cast away the abominations which were before their eyes, nor did they forsake the idols of Egypt. Then I said, ‘I will pour out My fury on them and fulfill My anger against them in the midst of the land of Egypt.’

Ezekiel 20:9 “But I acted for My name’s sake, that it should not be profaned before the Gentiles among whom they [were,] in whose sight I had made Myself known to them, to bring them out of the land of Egypt.

Ezekiel 20:10 “ Therefore I made them go out of the land of Egypt and brought them into the wilderness.

Ezekiel 20:11 “And I gave them My statutes and showed them My judgments, ‘which, [if] a man does, he shall live by them.’

Ezekiel 20:12 “Moreover I also gave them My Sabbaths, to be a sign between them and Me, that they might know that I [am] the LORD who sanctifies them.

Ezekiel 20:13 “Yet the house of Israel rebelled against Me in the wilderness; they did not walk in My statutes; they despised My judgments, ‘which, [if] a man does, he shall live by them’; and they greatly defiled My Sabbaths. Then I said I would pour out My fury on them in the wilderness, to consume them.

Ezekiel 20:14 “But I acted for My name’s sake, that it should not be profaned before the Gentiles, in whose sight I had brought them out.

Ezekiel 20:15 “So I also raised My hand in an oath to them in the wilderness, that I would not bring them into the land which I had given [them,] ‘flowing with milk and honey,’ the glory of all lands,

Ezekiel 20:16 “because they despised My judgments and did not walk in My statutes, but profaned My Sabbaths; for their heart went after their idols.

Ezekiel 20:17 “Nevertheless My eye spared them from destruction. I did not make an end of them in the wilderness.

Ezekiel 20:18 “ But I said to their children in the wilderness, ‘Do not walk in the statutes of your fathers, nor observe their judgments, nor defile yourselves with their idols.

Ezekiel 20:19 ‘I [am] the LORD your God: Walk in My statutes, keep My judgments, and do them;

Ezekiel 20:20 ‘hallow My Sabbaths, and they will be a sign between Me and you, that you may know that I [am] the LORD your God.’

Ezekiel 20:21 “Notwithstanding, the children rebelled against Me; they did not walk in My statutes, and were not careful to observe My judgments, ‘which, [if] a man does, he shall live by them’; but they profaned My Sabbaths. Then I said I would pour out My fury on them and fulfill My anger against them in the wilderness.

Ezekiel 20:22 “Nevertheless I withdrew My hand and acted for My name’s sake, that it should not be profaned in the sight of the Gentiles, in whose sight I had brought them out.

Ezekiel 20:23 “Also I raised My hand in an oath to those in the wilderness, that I would scatter them among the Gentiles and disperse them throughout the countries, Ezekiel 20:24 “because they had not executed My judgments, but had despised My statutes, profaned My Sabbaths, and their eyes were fixed on their fathers’ idols.

Ezekiel 20:25 “Therefore I also gave them up to statutes [that were] not good, and judgments by which they could not live;

Ezekiel 20:26 “and I pronounced them unclean because of their ritual gifts, in that they caused all their firstborn to pass through [the fire,] that I might make them desolate and that they might know that I am the LORD.” ‘

Ezekiel 20:27 “ Therefore, son of man, speak to the house of Israel, and say to them, ‘Thus says the Lord GOD: “In this too your fathers have blasphemed Me, by being unfaithful to Me.

Ezekiel 20:28 “When I brought them into the land [concerning] which I had raised My hand in an oath to give them, and they saw all the high hills and all the thick trees, there they offered their sacrifices and provoked Me with their offerings. There they also sent up their sweet aroma and poured out their drink offerings.

Ezekiel 20:29 “Then I said to them, ‘What [is] this high place to which you go?’ So its name is called Bamah to this day.” ‘

Ezekiel 20:30 “Therefore say to the house of Israel, ‘Thus says the Lord GOD: “Are you defiling yourselves in the manner of your fathers, and committing harlotry according to their abominations?

Ezekiel 20:31 “For when you offer your gifts and make your sons pass through the fire, you defile yourselves with all your idols, even to this day. So shall I be inquired of by you, O house of Israel? [As] I live,” says the Lord GOD, “I will not be inquired of by you.

Ezekiel 20:32 “What you have in your mind shall never be, when you say, ‘We will be like the Gentiles, like the families in other countries, serving wood and stone.’

Ezekiel 20:33 “ [As] I live,” says the Lord GOD, “surely with a mighty hand, with an outstretched arm, and with fury poured out, I will rule over you.

Ezekiel 20:34 “I will bring you out from the peoples and gather you out of the countries where you are scattered, with a mighty hand, with an outstretched arm, and with fury poured out.

Ezekiel 20:35 “And I will bring you into the wilderness of the peoples, and there I will plead My case with you face to face.

Ezekiel 20:36 “Just as I pleaded My case with your fathers in the wilderness of the land of Egypt, so I will plead My case with you,” says the Lord GOD.

Ezekiel 20:37 “I will make you pass under the rod, and I will bring you into the bond of the covenant;

Ezekiel 20:38 “I will purge the rebels from among you, and those who transgress against Me; I will bring them out of the country where they dwell, but they shall not enter the land of Israel. Then you will know that I [am] the LORD.

Ezekiel 20:39 “ As for you, O house of Israel,” thus says the Lord GOD: “Go, serve every one of you his idols—and hereafter—if you will not obey me; but profane My holy name no more with your gifts and your idols.

Ezekiel 20:40 “For on My holy mountain, on the mountain height of Israel,” says the Lord GOD, “there all the house of Israel, all of them in the land, shall serve Me; there I will accept them, and there I will require your offerings and the firstfruits of your sacrifices, together with all your holy things.

Ezekiel 20:41 “I will accept you as a sweet aroma when I bring you out from the peoples and gather you out of the countries where you have been scattered; and I will be hallowed in you before the Gentiles.

Ezekiel 20:42 “Then you shall know that I [am] the LORD, when I bring you into the land of Israel, into the country [for] which I raised My hand in an oath to give to your fathers.

Ezekiel 20:43 “And there you shall remember your ways and all your doings with which you were defiled; and you shall loathe yourselves in your own sight because of all the evils that you have committed.

Ezekiel 20:44 “Then you shall know that I [am] the LORD, when I have dealt with you for My name’s sake, not according to your wicked ways nor according to your corrupt doings, O house of Israel,” says the Lord GOD.’ “

Ezekiel 20:45 Furthermore the word of the LORD came to me, saying,

Ezekiel 20:46 “Son of man, set your face toward the south; preach against the south and prophesy against the forest land, the South,

Ezekiel 20:47 “and say to the forest of the South, ‘Hear the word of the LORD! Thus says the Lord GOD: “Behold, I will kindle a fire in you, and it shall devour every green tree and every dry tree in you; the blazing flame shall not be quenched, and all faces from the south to the north shall be scorched by it.

Ezekiel 20:48 “All flesh shall see that I, the LORD, have kindled it; it shall not be quenched.” ‘ “

Ezekiel 20:49 Then I said, “Ah, Lord GOD! They say of me, ‘Does he not speak parables?’ “

Ezekiel 21:1 And the word of the LORD came to me, saying,

Ezekiel 21:2 “Son of man, set your face toward Jerusalem, preach against the holy places, and prophesy against the land of Israel;

Ezekiel 21:3 “and say to the land of Israel, ‘Thus says the LORD: “Behold, I [am] against you, and I will draw My sword out of its sheath and cut off both righteous and wicked from you.

Ezekiel 21:4 “Because I will cut off both righteous and wicked from you, therefore My sword shall go out of its sheath against all flesh from south [to] north,

Ezekiel 21:5 “that all flesh may know that I, the LORD, have drawn My sword out of its sheath; it shall not return anymore.” ‘

Ezekiel 21:6 “Sigh therefore, son of man, with a breaking heart, and sigh with bitterness before their eyes.

Ezekiel 21:7 “And it shall be when they say to you, ‘Why are you sighing?’ that you shall answer, ‘Because of the news; when it comes, every heart will melt, all hands will be feeble, every spirit will faint, and all knees will be weak [as] water. Behold, it is coming and shall be brought to pass,’ says the Lord GOD.”

Ezekiel 21:8 Again the word of the LORD came to me, saying,

Ezekiel 21:9 “Son of man, prophesy and say, ‘Thus says the LORD!’ Say: ‘A sword, a sword is sharpened And also polished!

Ezekiel 21:10 Sharpened to make a dreadful slaughter, Polished to flash like lightning! Should we then make mirth? It despises the scepter of My Son, [As it does] all wood.

Ezekiel 21:11 And He has given it to be polished, That it may be handled; This sword is sharpened, and it is polished To be given into the hand of the slayer.’

Ezekiel 21:12 “Cry and wail, son of man; For it will be against My people, Against all the princes of Israel. Terrors including the sword will be against My people; Therefore strike [your] thigh.

Ezekiel 21:13 “Because [it is] a testing, And what if [the sword] despises even the scepter? [The scepter] shall be no [more,”] says the Lord GOD.

Ezekiel 21:14 “ You therefore, son of man, prophesy, And strike [your] hands together. The third time let the sword do double [damage.] It [is] the sword [that] slays, The sword that slays the great [men,] That enters their private chambers.

Ezekiel 21:15 I have set the point of the sword against all their gates, That the heart may melt and many may stumble. Ah! [It is] made bright; [It is] grasped for slaughter:

Ezekiel 21:16 “Swords at the ready! Thrust right! Set your blade! Thrust left—Wherever your edge is ordered!

Ezekiel 21:17 “I also will beat My fists together, And I will cause My fury to rest; I, the LORD, have spoken.”

Ezekiel 21:18 The word of the LORD came to me again, saying:

Ezekiel 21:19 “And son of man, appoint for yourself two ways for the sword of the king of Babylon to go; both of them shall go from the same land. Make a sign; put [it] at the head of the road to the city.

Ezekiel 21:20 “Appoint a road for the sword to go to Rabbah of the Ammonites, and to Judah, into fortified Jerusalem.

Ezekiel 21:21 “For the king of Babylon stands at the parting of the road, at the fork of the two roads, to use divination: he shakes the arrows, he consults the images, he looks at the liver.

Ezekiel 21:22 “In his right hand is the divination for Jerusalem: to set up battering rams, to call for a slaughter, to lift the voice with shouting, to set battering rams against the gates, to heap up a [siege] mound, and to build a wall.

Ezekiel 21:23 “And it will be to them like a false divination in the eyes of those who have sworn oaths with them; but he will bring their iniquity to remembrance, that they may be taken.

Ezekiel 21:24 “ Therefore thus says the Lord GOD: ‘Because you have made your iniquity to be remembered, in that your transgressions are uncovered, so that in all your doings your sins appear—because you have come to remembrance, you shall be taken in hand.

Ezekiel 21:25 ‘Now to you, O profane, wicked prince of Israel, whose day has come, whose iniquity [shall] end,

Ezekiel 21:26 ‘thus says the Lord GOD: “Remove the turban, and take off the crown; Nothing [shall remain] the same. Exalt the humble, and humble the exalted.

Ezekiel 21:27 Overthrown, overthrown, I will make it overthrown! It shall be no [longer,] Until He comes whose right it is, And I will give it [to Him.”] ‘

Ezekiel 21:28 “ And you, son of man, prophesy and say, ‘Thus says the Lord GOD concerning the Ammonites and concerning their reproach,’ and say: ‘A sword, a sword [is] drawn, Polished for slaughter, For consuming, for flashing—

Ezekiel 21:29 While they see false visions for you, While they divine a lie to you, To bring you on the necks of the wicked, the slain Whose day has come, Whose iniquity [shall] end.

Ezekiel 21:30 ‘Return [it] to its sheath. I will judge you In the place where you were created, In the land of your nativity.

Ezekiel 21:31 I will pour out My indignation on you; I will blow against you with the fire of My wrath, And deliver you into the hands of brutal men [who are] skillful to destroy.

Ezekiel 21:32 You shall be fuel for the fire; Your blood shall be in the midst of the land. You shall not be remembered, For I the LORD have spoken.’ “

Ezekiel 22:1 Moreover the word of the LORD came to me, saying, Ezekiel 22:2 “Now, son of man, will you judge, will you judge the bloody city? Yes, show her all her abominations!

Ezekiel 22:3 “Then say, ‘Thus says the Lord GOD: “The city sheds blood in her own midst, that her time may come; and she makes idols within herself to defile herself.

Ezekiel 22:4 “You have become guilty by the blood which you have shed, and have defiled yourself with the idols which you have made. You have caused your days to draw near, and have come to [the end of] your years; therefore I have made you a reproach to the nations, and a mockery to all countries.

Ezekiel 22:5 “[Those] near and [those] far from you will mock you as infamous [and] full of tumult.

Ezekiel 22:6 “ Look, the princes of Israel: each one has used his power to shed blood in you.

Ezekiel 22:7 “In you they have made light of father and mother; in your midst they have oppressed the stranger; in you they have mistreated the fatherless and the widow.

Ezekiel 22:8 “You have despised My holy things and profaned My Sabbaths.

Ezekiel 22:9 “In you are men who slander to cause bloodshed; in you are those who eat on the mountains; in your midst they commit lewdness.

Ezekiel 22:10 “In you men uncover their fathers’ nakedness; in you they violate women who are set apart during their impurity.

Ezekiel 22:11 “One commits abomination with his neighbor’s wife; another lewdly defiles his daughter-in-law; and another in you violates his sister, his father’s daughter.

Ezekiel 22:12 “In you they take bribes to shed blood; you take usury and increase; you have made profit from your neighbors by extortion, and have forgotten Me,” says the Lord GOD.

Ezekiel 22:13 “ Behold, therefore, I beat My fists at the dishonest profit which you have made, and at the bloodshed which has been in your midst.

Ezekiel 22:14 “Can your heart endure, or can your hands remain strong, in the days when I shall deal with you? I, the LORD, have spoken, and will do [it.]

Ezekiel 22:15 “I will scatter you among the nations, disperse you throughout the countries, and remove your filthiness completely from you.

Ezekiel 22:16 “You shall defile yourself in the sight of the nations; then you shall know that I [am] the LORD.” ‘ “

Ezekiel 22:17 The word of the LORD came to me, saying, Ezekiel 22:18 “Son of man, the house of Israel has become dross to Me; they [are] all bronze, tin, iron, and lead, in the midst of a furnace; they have become dross from silver.

Ezekiel 22:19 “Therefore thus says the Lord GOD: ‘Because you have all become dross, therefore behold, I will gather you into the midst of Jerusalem.

Ezekiel 22:20 ‘[As men] gather silver, bronze, iron, lead, and tin into the midst of a furnace, to blow fire on it, to melt [it;] so I will gather [you] in My anger and in My fury, and I will leave [you there] and melt you.

Ezekiel 22:21 ‘Yes, I will gather you and blow on you with the fire of My wrath, and you shall be melted in its midst.

Ezekiel 22:22 ‘As silver is melted in the midst of a furnace, so shall you be melted in its midst; then you shall know that I, the LORD, have poured out My fury on you.’ “

Ezekiel 22:23 And the word of the LORD came to me, saying,

Ezekiel 22:24 “Son of man, say to her: ‘You [are] a land that is not cleansed or rained on in the day of indignation.’

Ezekiel 22:25 “The conspiracy of her prophets in her midst is like a roaring lion tearing the prey; they have devoured people; they have taken treasure and precious things; they have made many widows in her midst.

Ezekiel 22:26 “Her priests have violated My law and profaned My holy things; they have not distinguished between the holy and unholy, nor have they made known [the difference] between the unclean and the clean; and they have hidden their eyes from My Sabbaths, so that I am profaned among them.

Ezekiel 22:27 “Her princes in her midst [are] like wolves tearing the prey, to shed blood, to destroy people, and to get dishonest gain.

Ezekiel 22:28 “Her prophets plastered them with untempered [mortar,] seeing false visions, and divining lies for them, saying, ‘Thus says the Lord GOD,’ when the LORD had not spoken.

Ezekiel 22:29 “The people of the land have used oppressions, committed robbery, and mistreated the poor and needy; and they wrongfully oppress the stranger.

Ezekiel 22:30 “So I sought for a man among them who would make a wall, and stand in the gap before Me on behalf of the land, that I should not destroy it; but I found no one.

Ezekiel 22:31 “Therefore I have poured out My indignation on them; I have consumed them with the fire of My wrath; and I have recompensed their deeds on their own heads,” says the Lord GOD.

Ezekiel 23:1 The word of the LORD came again to me, saying:

Ezekiel 23:2 “Son of man, there were two women, The daughters of one mother.

Ezekiel 23:3 They committed harlotry in Egypt, They committed harlotry in their youth; Their breasts were there embraced, Their virgin bosom was there pressed.

Ezekiel 23:4 Their names: Oholah the elder and Oholibah her sister; They were Mine, And they bore sons and daughters. [As for] their names, Samaria [is] Oholah, and Jerusalem [is] Oholibah.

Ezekiel 23:5 “ Oholah played the harlot even though she was Mine; And she lusted for her lovers, the neighboring Assyrians,

Ezekiel 23:6 [Who were] clothed in purple, Captains and rulers, All of them desirable young men, Horsemen riding on horses.

Ezekiel 23:7 Thus she committed her harlotry with them, All of them choice men of Assyria; And with all for whom she lusted, With all their idols, she defiled herself.

Ezekiel 23:8 She has never given up her harlotry [brought] from Egypt, For in her youth they had lain with her, Pressed her virgin bosom, And poured out their immorality upon her.

Ezekiel 23:9 “Therefore I have delivered her Into the hand of her lovers, Into the hand of the Assyrians, For whom she lusted.

Ezekiel 23:10 They uncovered her nakedness, Took away her sons and daughters, And slew her with the sword; She became a byword among women, For they had executed judgment on her.

Ezekiel 23:11 “ Now although her sister Oholibah saw [this,] she became more corrupt in her lust than she, and in her harlotry more corrupt than her sister’s harlotry.

Ezekiel 23:12 “She lusted for the neighboring Assyrians, Captains and rulers, Clothed most gorgeously, Horsemen riding on horses, All of them desirable young men.

Ezekiel 23:13 Then I saw that she was defiled; Both [took] the same way.

Ezekiel 23:14 But she increased her harlotry; She looked at men portrayed on the wall, Images of Chaldeans portrayed in vermilion,

Ezekiel 23:15 Girded with belts around their waists, Flowing turbans on their heads, All of them looking like captains, In the manner of the Babylonians of Chaldea, The land of their nativity.

Ezekiel 23:16 As soon as her eyes saw them, She lusted for them And sent messengers to them in Chaldea.

Ezekiel 23:17 “Then the Babylonians came to her, into the bed of love, And they defiled her with their immorality; So she was defiled by them, and alienated herself from them.

Ezekiel 23:18 She revealed her harlotry and uncovered her nakedness. Then I alienated Myself from her, As I had alienated Myself from her sister.

Ezekiel 23:19 “Yet she multiplied her harlotry In calling to remembrance the days of her youth, When she had played the harlot in the land of Egypt.

Ezekiel 23:20 For she lusted for her paramours, Whose flesh [is like] the flesh of donkeys, And whose issue [is like] the issue of horses.

Ezekiel 23:21 Thus you called to remembrance the lewdness of your youth, When the Egyptians pressed your bosom Because of your youthful breasts.

Ezekiel 23:22 “ Therefore, Oholibah, thus says the Lord GOD: ‘Behold, I will stir up your lovers against you, From whom you have alienated yourself, And I will bring them against you from every side:

Ezekiel 23:23 The Babylonians, All the Chaldeans, Pekod, Shoa, Koa, All the Assyrians with them, All of them desirable young men, Governors and rulers, Captains and men of renown, All of them riding on horses.

Ezekiel 23:24 And they shall come against you With chariots, wagons, and war-horses, With a horde of people. They shall array against you Buckler, shield, and helmet all around. ‘I will delegate judgment to them, And they shall judge you according to their judgments.

Ezekiel 23:25 I will set My jealousy against you, And they shall deal furiously with you; They shall remove your nose and your ears, And your remnant shall fall by the sword; They shall take your sons and your daughters, And your remnant shall be devoured by fire.

Ezekiel 23:26 They shall also strip you of your clothes And take away your beautiful jewelry.

Ezekiel 23:27 ‘Thus I will make you cease your lewdness and your harlotry [Brought] from the land of Egypt, So that you will not lift your eyes to them, Nor remember Egypt anymore.’

Ezekiel 23:28 “For thus says the Lord GOD: ‘Surely I will deliver you into the hand of those you hate, into the hand [of those] from whom you alienated yourself.

Ezekiel 23:29 ‘They will deal hatefully with you, take away all you have worked for, and leave you naked and bare. The nakedness of your harlotry shall be uncovered, both your lewdness and your harlotry.

Ezekiel 23:30 ‘I will do these [things] to you because you have gone as a harlot after the Gentiles, because you have become defiled by their idols.

Ezekiel 23:31 ‘You have walked in the way of your sister; therefore I will put her cup in your hand.’

Ezekiel 23:32 “ Thus says the Lord GOD: ‘You shall drink of your sister’s cup, The deep and wide one; You shall be laughed to scorn And held in derision; It contains much.

Ezekiel 23:33 You will be filled with drunkenness and sorrow, The cup of horror and desolation, The cup of your sister Samaria.

Ezekiel 23:34 You shall drink and drain it, You shall break its shards, And tear at your own breasts; For I have spoken,' Says the Lord GOD.

Ezekiel 23:35 "Therefore thus says the Lord GOD: 'Because you have forgotten Me and cast Me behind your back, Therefore you shall bear the [penalty] [Of] your lewdness and your harlotry.' "

Ezekiel 23:36 The LORD also said to me: "Son of man, will you judge Oholah and Oholibah? Then declare to them their abominations.

Ezekiel 23:37 "For they have committed adultery, and blood [is] on their hands. They have committed adultery with their idols, and even sacrificed their sons whom they bore to Me, passing them through [the fire,] to devour [them.]

Ezekiel 23:38 "Moreover they have done this to Me: They have defiled My sanctuary on the same day and profaned My Sabbaths.

Ezekiel 23:39 "For after they had slain their children for their idols, on the same day they came into My sanctuary to profane it; and indeed thus they have done in the midst of My house.

Ezekiel 23:40 "Furthermore you sent for men to come from afar, to whom a messenger [was] sent; and there they came. And you washed yourself for them, painted your eyes, and adorned yourself with ornaments.

Ezekiel 23:41 "You sat on a stately couch, with a table prepared before it, on which you had set My incense and My oil.

Ezekiel 23:42 "The sound of a carefree multitude [was] with her, and Sabeans [were] brought from the wilderness with men of the common sort, who put bracelets on their wrists and beautiful crowns on their heads.

Ezekiel 23:43 "Then I said concerning [her who had grown] old in adulteries, 'Will they commit harlotry with her now, and she [with them?']

Ezekiel 23:44 "Yet they went in to her, as men go in to a woman who plays the harlot; thus they went in to Oholah and Oholibah, the lewd women.

Ezekiel 23:45 "But righteous men will judge them after the manner of adulteresses, and after the manner of women who shed blood, because they [are] adulteresses, and blood [is] on their hands.

Ezekiel 23:46 " For thus says the Lord GOD: 'Bring up an assembly against them, give them up to trouble and plunder.

Ezekiel 23:47 'The assembly shall stone them with stones and execute them with their swords; they shall slay their sons and their daughters, and burn their houses with fire.

Ezekiel 23:48 'Thus I will cause lewdness to cease from the land, that all women may be taught not to practice your lewdness.

Ezekiel 23:49 ‘They shall repay you for your lewdness, and you shall pay for your idolatrous sins. Then you shall know that I [am] the Lord GOD.’ “

Ezekiel 24:1 Again, in the ninth year, in the tenth month, on the tenth [day] of the month, the word of the LORD came to me, saying,

Ezekiel 24:2 “Son of man, write down the name of the day, this very day—the king of Babylon started his siege against Jerusalem this very day.

Ezekiel 24:3 “And utter a parable to the rebellious house, and say to them, ‘Thus says the Lord GOD: “Put on a pot, set [it] on, And also pour water into it.

Ezekiel 24:4 Gather pieces [of meat] in it, Every good piece, The thigh and the shoulder. Fill [it] with choice cuts;

Ezekiel 24:5 Take the choice of the flock. Also pile [fuel] bones under it, Make it boil well, And let the cuts simmer in it.”

Ezekiel 24:6 ‘ Therefore thus says the Lord GOD: “Woe to the bloody city, To the pot whose scum [is] in it, And whose scum is not gone from it! Bring it out piece by piece, On which no lot has fallen.

Ezekiel 24:7 For her blood is in her midst; She set it on top of a rock; She did not pour it on the ground, To cover it with dust.

Ezekiel 24:8 That it may raise up fury and take vengeance, I have set her blood on top of a rock, That it may not be covered.”

Ezekiel 24:9 ‘ Therefore thus says the Lord GOD: “Woe to the bloody city! I too will make the pyre great.

Ezekiel 24:10 Heap on the wood, Kindle the fire; Cook the meat well, Mix in the spices, And let the cuts be burned up.

Ezekiel 24:11 “Then set the pot empty on the coals, That it may become hot and its bronze may burn, [That] its filthiness may be melted in it, [That] its scum may be consumed.

Ezekiel 24:12 She has grown weary with lies, And her great scum has not gone from her. [Let] her scum [be] in the fire!

Ezekiel 24:13 In your filthiness [is] lewdness. Because I have cleansed you, and you were not cleansed, You will not be cleansed of your filthiness anymore, Till I have caused My fury to rest upon you.

Ezekiel 24:14 I, the LORD, have spoken [it;] It shall come to pass, and I will do [it;] I will not hold back, Nor will I spare, Nor will I relent; According to your ways And according to your deeds They will judge you,” Says the Lord GOD.’ “

Ezekiel 24:15 Also the word of the LORD came to me, saying,

Ezekiel 24:16 “Son of man, behold, I take away from you the desire of your eyes with one stroke; yet you shall neither mourn nor weep, nor shall your tears run down.

Ezekiel 24:17 “Sigh in silence, make no mourning for the dead; bind your turban on your head, and put your sandals on your feet; do not cover [your] lips, and do not eat man’s bread [of sorrow.”]

Ezekiel 24:18 So I spoke to the people in the morning, and at evening my wife died; and the next morning I did as I was commanded.

Ezekiel 24:19 And the people said to me, “Will you not tell us what these [things signify] to us, that you behave so?”

Ezekiel 24:20 Then I answered them, “The word of the LORD came to me, saying,

Ezekiel 24:21 ‘Speak to the house of Israel, “Thus says the Lord GOD: ‘Behold, I will profane My sanctuary, your arrogant boast, the desire of your eyes, the delight of your soul; and your sons and daughters whom you left behind shall fall by the sword.

Ezekiel 24:22 ‘And you shall do as I have done; you shall not cover [your] lips nor eat man’s bread [of sorrow.]

Ezekiel 24:23 ‘Your turbans shall be on your heads and your sandals on your feet; you shall neither mourn nor weep, but you shall pine away in your iniquities and mourn with one another.

Ezekiel 24:24 ‘Thus Ezekiel is a sign to you; according to all that he has done you shall do; and when this comes, you shall know that I [am] the Lord GOD.’ “

Ezekiel 24:25 ‘ And you, son of man—[will it] not [be] in the day when I take from them their stronghold, their joy and their glory, the desire of their eyes, and that on which they set their minds, their sons and their daughters:

Ezekiel 24:26 ‘on that day one who escapes will come to you to let [you] hear [it] with [your] ears;

Ezekiel 24:27 ‘on that day your mouth will be opened to him who has escaped; you shall speak and no longer be mute. Thus you will be a sign to them, and they shall know that I [am] the LORD.’ “

Ezekiel 25:1 The word of the LORD came to me, saying,

Ezekiel 25:2 “Son of man, set your face against the Ammonites, and prophesy against them.

Ezekiel 25:3 “Say to the Ammonites, ‘Hear the word of the Lord GOD! Thus says the Lord GOD: “Because you said, ‘Aha!’ against My sanctuary when it was profaned, and against the land of Israel when it was desolate, and against the house of Judah when they went into captivity,

Ezekiel 25:4 “indeed, therefore, I will deliver you as a possession to the men of the East, and they shall set their encampments among you and make their dwellings among you; they shall eat your fruit, and they shall drink your milk.

Ezekiel 25:5 “And I will make Rabbah a stable for camels and Ammon a resting place for flocks. Then you shall know that I [am] the LORD.”

Ezekiel 25:6 ‘For thus says the Lord GOD: “Because you clapped [your] hands, stamped your feet, and rejoiced in heart with all your disdain for the land of Israel,

Ezekiel 25:7 “indeed, therefore, I will stretch out My hand against you, and give you as plunder to the nations; I will cut you off from the peoples, and I will cause you to perish from the countries; I will destroy you, and you shall know that I [am] the LORD.”

Ezekiel 25:8 ‘ Thus says the Lord GOD: “Because Moab and Seir say, ‘Look! The house of Judah [is] like all the nations,’

Ezekiel 25:9 “therefore, behold, I will clear the territory of Moab of cities, of the cities on its frontier, the glory of the country, Beth Jeshimoth, Baal Meon, and Kirjathaim.

Ezekiel 25:10 “To the men of the East I will give it as a possession, together with the Ammonites, that the Ammonites may not be remembered among the nations.

Ezekiel 25:11 “And I will execute judgments upon Moab, and they shall know that I [am] the LORD.”

Ezekiel 25:12 ‘ Thus says the Lord GOD: “Because of what Edom did against the house of Judah by taking vengeance, and has greatly offended by avenging itself on them,”

Ezekiel 25:13 ‘therefore thus says the Lord GOD: “I will also stretch out My hand against Edom, cut off man and beast from it, and make it desolate from Teman; Dedan shall fall by the sword.

Ezekiel 25:14 “I will lay My vengeance on Edom by the hand of My people Israel, that they may do in Edom according to My anger and according to My fury; and they shall know My vengeance,” says the Lord GOD.

Ezekiel 25:15 ‘ Thus says the Lord GOD: “Because the Philistines dealt vengefully and took vengeance with a spiteful heart, to destroy because of the old hatred,”

Ezekiel 25:16 ‘therefore thus says the Lord GOD: “I will stretch out My hand against the Philistines, and I will cut off the Cherethites and destroy the remnant of the seacoast.

Ezekiel 25:17 “I will execute great vengeance on them with furious rebukes; and they shall know that I [am] the LORD, when I lay My vengeance upon them.” ‘ “

Ezekiel 26:1 And it came to pass in the eleventh year, on the first [day] of the month, [that] the word of the LORD came to me, saying, Ezekiel 26:2 “Son of man, because Tyre has said against Jerusalem, ‘Aha! She is broken who [was] the gateway of the peoples; now she is turned over to me; I shall be filled; she is laid waste.’

Ezekiel 26:3 “Therefore thus says the Lord GOD: ‘Behold, I [am] against you, O Tyre, and will cause many nations to come up against you, as the sea causes its waves to come up.

Ezekiel 26:4 ‘And they shall destroy the walls of Tyre and break down her towers; I will also scrape her dust from her, and make her like the top of a rock.

Ezekiel 26:5 ‘It shall be [a place for] spreading nets in the midst of the sea, for I have spoken,’ says the Lord GOD; ‘it shall become plunder for the nations.

Ezekiel 26:6 ‘Also her daughter [villages] which [are] in the fields shall be slain by the sword. Then they shall know that I [am] the LORD.’

Ezekiel 26:7 “ For thus says the Lord GOD: ‘Behold, I will bring against Tyre from the north Nebuchadnezzar king of Babylon, king of kings, with horses, with chariots, and with horsemen, and an army with many people.

Ezekiel 26:8 ‘He will slay with the sword your daughter [villages] in the fields; he will heap up a siege mound against you, build a wall against you, and raise a defense against you.

Ezekiel 26:9 ‘He will direct his battering rams against your walls, and with his axes he will break down your towers.

Ezekiel 26:10 ‘Because of the abundance of his horses, their dust will cover you; your walls will shake at the noise of the horsemen, the wagons, and the chariots, when he enters your gates, as men enter a city that has been breached.

Ezekiel 26:11 ‘With the hooves of his horses he will trample all your streets; he will slay your people by the sword, and your strong pillars will fall to the ground.

Ezekiel 26:12 ‘They will plunder your riches and pillage your merchandise; they will break down your walls and destroy your pleasant houses; they will lay your stones, your timber, and your soil in the midst of the water.

Ezekiel 26:13 ‘I will put an end to the sound of your songs, and the sound of your harps shall be heard no more.

Ezekiel 26:14 ‘I will make you like the top of a rock; you shall be [a place for] spreading nets, and you shall never be rebuilt, for I the LORD have spoken,’ says the Lord GOD.

Ezekiel 26:15 “ Thus says the Lord GOD to Tyre: ‘Will the coastlands not shake at the sound of your fall, when the wounded cry, when slaughter is made in the midst of you?

Ezekiel 26:16 'Then all the princes of the sea will come down from their thrones, lay aside their robes, and take off their embroidered garments; they will clothe themselves with trembling; they will sit on the ground, tremble [every] moment, and be astonished at you.

Ezekiel 26:17 'And they will take up a lamentation for you, and say to you: "How you have perished, O one inhabited by seafaring men, O renowned city, Who was strong at sea, She and her inhabitants, Who caused their terror [to be] on all her inhabitants!

Ezekiel 26:18 Now the coastlands tremble on the day of your fall; Yes, the coastlands by the sea are troubled at your departure." '

Ezekiel 26:19 " For thus says the Lord GOD: 'When I make you a desolate city, like cities that are not inhabited, when I bring the deep upon you, and great waters cover you,

Ezekiel 26:20 'then I will bring you down with those who descend into the Pit, to the people of old, and I will make you dwell in the lowest part of the earth, in places desolate from antiquity, with those who go down to the Pit, so that you may never be inhabited; and I shall establish glory in the land of the living.

Ezekiel 26:21 'I will make you a terror, and you [shall be] no [more;] though you are sought for, you will never be found again,' says the Lord GOD."

Ezekiel 27:1 The word of the LORD came again to me, saying,

Ezekiel 27:2 "Now, son of man, take up a lamentation for Tyre,

Ezekiel 27:3 "and say to Tyre, 'You who are situated at the entrance of the sea, merchant of the peoples on many coastlands, thus says the Lord GOD: "O Tyre, you have said, 'I [am] perfect in beauty.'

Ezekiel 27:4 Your borders [are] in the midst of the seas. Your builders have perfected your beauty.

Ezekiel 27:5 They made all [your] planks of fir trees from Senir; They took a cedar from Lebanon to make you a mast.

Ezekiel 27:6 [Of] oaks from Bashan they made your oars; The company of Ashurites have inlaid your planks [With] ivory from the coasts of Cyprus.

Ezekiel 27:7 Fine embroidered linen from Egypt was what you spread for your sail; Blue and purple from the coasts of Elishah was what covered you.

Ezekiel 27:8 "Inhabitants of Sidon and Arvad were your oarsmen; Your wise men, O Tyre, were in you; They became your pilots.

Ezekiel 27:9 Elders of Gebal and its wise men Were in you to caulk your seams; All the ships of the sea And their oarsmen were in you To market your merchandise.

Ezekiel 27:10 “ Those from Persia, Lydia, and Libya Were in your army as men of war; They hung shield and helmet in you; They gave splendor to you.

Ezekiel 27:11 Men of Arvad with your army [were] on your walls [all] around, And the men of Gammad were in your towers; They hung their shields on your walls [all] around; They made your beauty perfect.

Ezekiel 27:12 “ Tarshish [was] your merchant because of your many luxury goods. They gave you silver, iron, tin, and lead for your goods.

Ezekiel 27:13 “Javan, Tubal, and Meshech [were] your traders. They bartered human lives and vessels of bronze for your merchandise.

Ezekiel 27:14 “Those from the house of Togarmah traded for your wares with horses, steeds, and mules.

Ezekiel 27:15 “The men of Dedan [were] your traders; many isles [were] the market of your hand. They brought you ivory tusks and ebony as payment.

Ezekiel 27:16 “Syria [was] your merchant because of the abundance of goods you made. They gave you for your wares emeralds, purple, embroidery, fine linen, corals, and rubies.

Ezekiel 27:17 “Judah and the land of Israel [were] your traders. They traded for your merchandise wheat of Minnith, millet, honey, oil, and balm.

Ezekiel 27:18 “Damascus [was] your merchant because of the abundance of goods you made, because of your many luxury items, with the wine of Helbon and with white wool.

Ezekiel 27:19 “Dan and Javan paid for your wares, traversing back and forth. Wrought iron, cassia, and cane were among your merchandise.

Ezekiel 27:20 “Dedan [was] your merchant in saddlecloths for riding.

Ezekiel 27:21 “Arabia and all the princes of Kedar [were] your regular merchants. They traded with you in lambs, rams, and goats.

Ezekiel 27:22 “The merchants of Sheba and Raamah [were] your merchants. They traded for your wares the choicest spices, all kinds of precious stones, and gold.

Ezekiel 27:23 “Haran, Canneh, Eden, the merchants of Sheba, Assyria, [and] Chilmad [were] your merchants.

Ezekiel 27:24 “These [were] your merchants in choice items—in purple clothes, in embroidered garments, in chests of multicolored apparel, in sturdy woven cords, which were in your marketplace.

Ezekiel 27:25 “The ships of Tarshish were carriers of your merchandise. You were filled and very glorious in the midst of the seas.

Ezekiel 27:26 Your oarsmen brought you into many waters, But the east wind broke you in the midst of the seas.

Ezekiel 27:27 “ Your riches, wares, and merchandise, Your mariners and pilots, Your caulkers and merchandisers, All your men of war who [are] in you, And the entire company which [is] in your midst, Will fall into the midst of the seas on the day of your ruin.

Ezekiel 27:28 The common-land will shake at the sound of the cry of your pilots.

Ezekiel 27:29 “All who handle the oar, The mariners, All the pilots of the sea Will come down from their ships [and] stand on the shore.

Ezekiel 27:30 They will make their voice heard because of you; They will cry bitterly and cast dust on their heads; They will roll about in ashes;

Ezekiel 27:31 They will shave themselves completely bald because of you, Gird themselves with sackcloth, And weep for you With bitterness of heart [and] bitter wailing.

Ezekiel 27:32 In their wailing for you They will take up a lamentation, And lament for you: ‘What [city is] like Tyre, Destroyed in the midst of the sea?

Ezekiel 27:33 ‘When your wares went out by sea, You satisfied many people; You enriched the kings of the earth With your many luxury goods and your merchandise.

Ezekiel 27:34 But you are broken by the seas in the depths of the waters; Your merchandise and the entire company will fall in your midst.

Ezekiel 27:35 All the inhabitants of the isles will be astonished at you; Their kings will be greatly afraid, And [their] countenance will be troubled.

Ezekiel 27:36 The merchants among the peoples will hiss at you; You will become a horror, and [be] no more forever.’ “ ‘ “

Ezekiel 28:1 The word of the LORD came to me again, saying,

Ezekiel 28:2 “Son of man, say to the prince of Tyre, ‘Thus says the Lord GOD: “Because your heart [is] lifted up, And you say, ‘I [am] a god, I sit [in] the seat of gods, In the midst of the seas,’ Yet you [are] a man, and not a god, Though you set your heart as the heart of a god

Ezekiel 28:3 (Behold, you [are] wiser than Daniel! There is no secret that can be hidden from you!

Ezekiel 28:4 With your wisdom and your understanding You have gained riches for yourself, And gathered gold and silver into your treasuries;

Ezekiel 28:5 By your great wisdom in trade you have increased your riches, And your heart is lifted up because of your riches),”

Ezekiel 28:6 ‘Therefore thus says the Lord GOD: “Because you have set your heart as the heart of a god, Ezekiel 28:7 Behold, therefore, I will bring strangers against you, The most terrible of the nations; And they shall draw their swords against the beauty of your wisdom, And defile your splendor.

Ezekiel 28:8 They shall throw you down into the Pit, And you shall die the death of the slain In the midst of the seas.

Ezekiel 28:9 “Will you still say before him who slays you, ‘I [am] a god’? But you [shall be] a man, and not a god, In the hand of him who slays you.

Ezekiel 28:10 You shall die the death of the uncircumcised By the hand of aliens; For I have spoken,” says the Lord GOD.’ “

Ezekiel 28:11 Moreover the word of the LORD came to me, saying,

Ezekiel 28:12 “Son of man, take up a lamentation for the king of Tyre, and say to him, ‘Thus says the Lord GOD: “You [were] the seal of perfection, Full of wisdom and perfect in beauty.

Ezekiel 28:13 You were in Eden, the garden of God; Every precious stone [was] your covering: The sardius, topaz, and diamond, Beryl, onyx, and jasper, Sapphire, turquoise, and emerald with gold. The workmanship of your timbrels and pipes Was prepared for you on the day you were created.

Ezekiel 28:14 “You [were] the anointed cherub who covers; I established you; You were on the holy mountain of God; You walked back and forth in the midst of fiery stones.

Ezekiel 28:15 You [were] perfect in your ways from the day you were created, Till iniquity was found in you.

Ezekiel 28:16 “By the abundance of your trading You became filled with violence within, And you sinned; Therefore I cast you as a profane thing Out of the mountain of God; And I destroyed you, O covering cherub, From the midst of the fiery stones.

Ezekiel 28:17 “Your heart was lifted up because of your beauty; You corrupted your wisdom for the sake of your splendor; I cast you to the ground, I laid you before kings, That they might gaze at you.

Ezekiel 28:18 “You defiled your sanctuaries By the multitude of your iniquities, By the iniquity of your trading; Therefore I brought fire from your midst; It devoured you, And I turned you to ashes upon the earth In the sight of all who saw you.

Ezekiel 28:19 All who knew you among the peoples are astonished at you; You have become a horror, And [shall be] no more forever.” ‘ “

Ezekiel 28:20 Then the word of the LORD came to me, saying,

Ezekiel 28:21 “Son of man, set your face toward Sidon, and prophesy against her,

Ezekiel 28:22 “and say, ‘Thus says the Lord GOD: “Behold, I [am] against you, O Sidon; I will be glorified in your midst; And they shall know that I [am] the LORD, When I execute judgments in her and am hallowed in her.

Ezekiel 28:23 For I will send pestilence upon her, And blood in her streets; The wounded shall be judged in her midst By the sword against her on every side; Then they shall know that I [am] the LORD.

Ezekiel 28:24 “ And there shall no longer be a pricking brier or a painful thorn for the house of Israel from among all [who are] around them, who despise them. Then they shall know that I [am] the Lord GOD.”

Ezekiel 28:25 ‘ Thus says the Lord GOD: “When I have gathered the house of Israel from the peoples among whom they are scattered, and am hallowed in them in the sight of the Gentiles, then they will dwell in their own land which I gave to My servant Jacob.

Ezekiel 28:26 “And they will dwell safely there, build houses, and plant vineyards; yes, they will dwell securely, when I execute judgments on all those around them who despise them. Then they shall know that I [am] the LORD their God.” ‘ “

Ezekiel 29:1 In the tenth year, in the tenth [month,] on the twelfth [day] of the month, the word of the LORD came to me, saying,

Ezekiel 29:2 “Son of man, set your face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt.

Ezekiel 29:3 “Speak, and say, ‘Thus says the Lord GOD: “Behold, I [am] against you, O Pharaoh king of Egypt, O great monster who lies in the midst of his rivers, Who has said, ‘My River [is] my own; I have made [it] for myself.’

Ezekiel 29:4 But I will put hooks in your jaws, And cause the fish of your rivers to stick to your scales; I will bring you up out of the midst of your rivers, And all the fish in your rivers will stick to your scales.

Ezekiel 29:5 I will leave you in the wilderness, You and all the fish of your rivers; You shall fall on the open field; You shall not be picked up or gathered. I have given you as food To the beasts of the field And to the birds of the heavens.

Ezekiel 29:6 “Then all the inhabitants of Egypt Shall know that I [am] the LORD, Because they have been a staff of reed to the house of Israel.

Ezekiel 29:7 When they took hold of you with the hand, You broke and tore all their shoulders; When they leaned on you, You broke and made all their backs quiver.”

Ezekiel 29:8 ‘ Therefore thus says the Lord GOD: “Surely I will bring a sword upon you and cut off from you man and beast.

Ezekiel 29:9 “And the land of Egypt shall become desolate and waste; then they will know that I [am] the LORD, because he said, ‘The River [is] mine, and I have made [it.’]

Ezekiel 29:10 “Indeed, therefore, I [am] against you and against your rivers, and I will make the land of Egypt utterly waste and desolate, from Migdol [to] Syene, as far as the border of Ethiopia.

Ezekiel 29:11 “Neither foot of man shall pass through it nor foot of beast pass through it, and it shall be uninhabited forty years.

Ezekiel 29:12 “I will make the land of Egypt desolate in the midst of the countries [that are] desolate; and among the cities [that are] laid waste, her cities shall be desolate forty years; and I will scatter the Egyptians among the nations and disperse them throughout the countries.”

Ezekiel 29:13 ‘ Yet, thus says the Lord GOD: “At the end of forty years I will gather the Egyptians from the peoples among whom they were scattered.

Ezekiel 29:14 “I will bring back the captives of Egypt and cause them to return to the land of Pathros, to the land of their origin, and there they shall be a lowly kingdom.

Ezekiel 29:15 “It shall be the lowliest of kingdoms; it shall never again exalt itself above the nations, for I will diminish them so that they will not rule over the nations anymore.

Ezekiel 29:16 “No longer shall it be the confidence of the house of Israel, but will remind them of [their] iniquity when they turned to follow them. Then they shall know that I [am] the Lord GOD.” ‘ “

Ezekiel 29:17 And it came to pass in the twenty-seventh year, in the first [month,] on the first [day] of the month, that the word of the LORD came to me, saying,

Ezekiel 29:18 “Son of man, Nebuchadnezzar king of Babylon caused his army to labor strenuously against Tyre; every head [was] made bald, and every shoulder rubbed raw; yet neither he nor his army received wages from Tyre, for the labor which they expended on it.

Ezekiel 29:19 “Therefore thus says the Lord GOD: ‘Surely I will give the land of Egypt to Nebuchadnezzar king of Babylon; he shall take away her wealth, carry off her spoil, and remove her pillage; and that will be the wages for his army.

Ezekiel 29:20 ‘I have given him the land of Egypt [for] his labor, because they worked for Me,’ says the Lord GOD.

Ezekiel 29:21 ‘ In that day I will cause the horn of the house of Israel to spring forth, and I will open your mouth to speak in their midst. Then they shall know that I [am] the LORD.’ “

Ezekiel 30:1 The word of the LORD came to me again, saying,

Ezekiel 30:2 “Son of man, prophesy and say, ‘Thus says the Lord GOD: “Wail, ‘Woe to the day!’

Ezekiel 30:3 For the day [is] near, Even the day of the LORD [is] near; It will be a day of clouds, the time of the Gentiles.

Ezekiel 30:4 The sword shall come upon Egypt, And great anguish shall be in Ethiopia, When the slain fall in Egypt, And they take away her wealth, And her foundations are broken down.

Ezekiel 30:5 “Ethiopia, Libya, Lydia, all the mingled people, Chub, and the men of the lands who are allied, shall fall with them by the sword.”

Ezekiel 30:6 ‘ Thus says the LORD: “Those who uphold Egypt shall fall, And the pride of her power shall come down. From Migdol [to] Syene Those within her shall fall by the sword,” Says the Lord GOD.

Ezekiel 30:7 “They shall be desolate in the midst of the desolate countries, And her cities shall be in the midst of the cities [that are] laid waste.

Ezekiel 30:8 Then they will know that I [am] the LORD, When I have set a fire in Egypt And all her helpers are destroyed.

Ezekiel 30:9 On that day messengers shall go forth from Me in ships To make the careless Ethiopians afraid, And great anguish shall come upon them, As on the day of Egypt; For indeed it is coming!”

Ezekiel 30:10 ‘ Thus says the Lord GOD: “I will also make a multitude of Egypt to cease By the hand of Nebuchadnezzar king of Babylon.

Ezekiel 30:11 He and his people with him, the most terrible of the nations, Shall be brought to destroy the land; They shall draw their swords against Egypt, And fill the land with the slain.

Ezekiel 30:12 I will make the rivers dry, And sell the land into the hand of the wicked; I will make the land waste, and all that is in it, By the hand of aliens. I, the LORD, have spoken.”

Ezekiel 30:13 ‘ Thus says the Lord GOD: “I will also destroy the idols, And cause the images to cease from Noph; There shall no longer be princes from the land of Egypt; I will put fear in the land of Egypt.

Ezekiel 30:14 I will make Pathros desolate, Set fire to Zoan, And execute judgments in No.

Ezekiel 30:15 I will pour My fury on Sin, the strength of Egypt; I will cut off the multitude of No,

Ezekiel 30:16 And set a fire in Egypt; Sin shall have great pain, No shall be split open, And Noph [shall be in] distress daily.

Ezekiel 30:17 The young men of Aven and Pi Beseth shall fall by the sword, And these [cities] shall go into captivity.

Ezekiel 30:18 At Tehaphnehes the day shall also be darkened, When I break the yokes of Egypt there. And her arrogant strength shall cease in her; As for her, a cloud shall cover her, And her daughters shall go into captivity.

Ezekiel 30:19 Thus I will execute judgments on Egypt, Then they shall know that I [am] the LORD.” ‘ “

Ezekiel 30:20 And it came to pass in the eleventh year, in the first [month,] on the seventh [day] of the month, [that] the word of the LORD came to me, saying,

Ezekiel 30:21 “Son of man, I have broken the arm of Pharaoh king of Egypt; and see, it has not been bandaged for healing, nor a splint put on to bind it, to make it strong enough to hold a sword.

Ezekiel 30:22 “Therefore thus says the Lord GOD: ‘Surely I [am] against Pharaoh king of Egypt, and will break his arms, both the strong one and the one that was broken; and I will make the sword fall out of his hand.

Ezekiel 30:23 ‘I will scatter the Egyptians among the nations, and disperse them throughout the countries.

Ezekiel 30:24 ‘I will strengthen the arms of the king of Babylon and put My sword in his hand; but I will break Pharaoh’s arms, and he will groan before him with the groanings of a mortally wounded [man.]

Ezekiel 30:25 ‘Thus I will strengthen the arms of the king of Babylon, but the arms of Pharaoh shall fall down; they shall know that I [am] the LORD, when I put My sword into the hand of the king of Babylon and he stretches it out against the land of Egypt.

Ezekiel 30:26 ‘I will scatter the Egyptians among the nations and disperse them throughout the countries. Then they shall know that I [am] the LORD.’ “

Ezekiel 31:1 Now it came to pass in the eleventh year, in the third [month,] on the first [day] of the month, [that] the word of the LORD came to me, saying,

Ezekiel 31:2 “Son of man, say to Pharaoh king of Egypt and to his multitude: ‘Whom are you like in your greatness?

Ezekiel 31:3 Indeed Assyria [was] a cedar in Lebanon, With fine branches that shaded the forest, And of high stature; And its top was among the thick boughs.

Ezekiel 31:4 The waters made it grow; Underground waters gave it height, With their rivers running around the place where it was planted, And sent out rivulets to all the trees of the field.

Ezekiel 31:5 ‘Therefore its height was exalted above all the trees of the field; Its boughs were multiplied, And its branches became long because of the abundance of water, As it sent them out.

Ezekiel 31:6 All the birds of the heavens made their nests in its boughs; Under its branches all the beasts of the field brought forth their young; And in its shadow all great nations made their home.

Ezekiel 31:7 ‘Thus it was beautiful in greatness and in the length of its branches, Because its roots reached to abundant waters.

Ezekiel 31:8 The cedars in the garden of God could not hide it; The fir trees were not like its boughs, And the chestnut trees were not like its branches; No tree in the garden of God was like it in beauty.

Ezekiel 31:9 I made it beautiful with a multitude of branches, So that all the trees of Eden envied it, That [were] in the garden of God.'

Ezekiel 31:10 " Therefore thus says the Lord GOD: 'Because you have increased in height, and it set its top among the thick boughs, and its heart was lifted up in its height,

Ezekiel 31:11 'therefore I will deliver it into the hand of the mighty one of the nations, and he shall surely deal with it; I have driven it out for its wickedness.

Ezekiel 31:12 'And aliens, the most terrible of the nations, have cut it down and left it; its branches have fallen on the mountains and in all the valleys; its boughs lie broken by all the rivers of the land; and all the peoples of the earth have gone from under its shadow and left it.

Ezekiel 31:13 'On its ruin will remain all the birds of the heavens, And all the beasts of the field will come to its branches—

Ezekiel 31:14 'So that no trees by the waters may ever again exalt themselves for their height, nor set their tops among the thick boughs, that no tree which drinks water may ever be high enough to reach up to them. 'For they have all been delivered to death, To the depths of the earth, Among the children of men who go down to the Pit.'

Ezekiel 31:15 " Thus says the Lord GOD: 'In the day when it went down to hell, I caused mourning. I covered the deep because of it. I restrained its rivers, and the great waters were held back. I caused Lebanon to mourn for it, and all the trees of the field wilted because of it.

Ezekiel 31:16 'I made the nations shake at the sound of its fall, when I cast it down to hell together with those who descend into the Pit; and all the trees of Eden, the choice and best of Lebanon, all that drink water, were comforted in the depths of the earth.

Ezekiel 31:17 'They also went down to hell with it, with those [slain] by the sword; and [those who were] its [strong] arm dwelt in its shadows among the nations.

Ezekiel 31:18 'To which of the trees in Eden will you then be likened in glory and greatness? Yet you shall be brought down with the trees of Eden to the depths of the earth; you shall lie in the midst of the uncircumcised, with [those] slain by the sword. This [is] Pharaoh and all his multitude,' says the Lord GOD."

Ezekiel 32:1 And it came to pass in the twelfth year, in the twelfth [month,] on the first [day] of the month, [that] the word of the LORD came to me, saying,

Ezekiel 32:2 "Son of man, take up a lamentation for Pharaoh king of Egypt, and say to him: 'You are like a young lion among the nations, And you [are] like a monster in the seas, Bursting forth in your rivers, Troubling the waters with your feet, And fouling their rivers.’

Ezekiel 32:3 “Thus says the Lord GOD: ‘I will therefore spread My net over you with a company of many people, And they will draw you up in My net.

Ezekiel 32:4 Then I will leave you on the land; I will cast you out on the open fields, And cause to settle on you all the birds of the heavens. And with you I will fill the beasts of the whole earth.

Ezekiel 32:5 I will lay your flesh on the mountains, And fill the valleys with your carcass.

Ezekiel 32:6 ‘I will also water the land with the flow of your blood, [Even] to the mountains; And the riverbeds will be full of you.

Ezekiel 32:7 When [I] put out your light, I will cover the heavens, and make its stars dark; I will cover the sun with a cloud, And the moon shall not give her light.

Ezekiel 32:8 All the bright lights of the heavens I will make dark over you, And bring darkness upon your land,’ Says the Lord GOD.

Ezekiel 32:9 ‘I will also trouble the hearts of many peoples, when I bring your destruction among the nations, into the countries which you have not known.

Ezekiel 32:10 ‘Yes, I will make many peoples astonished at you, and their kings shall be horribly afraid of you when I brandish My sword before them; and they shall tremble [every] moment, every man for his own life, in the day of your fall.’

Ezekiel 32:11 “ For thus says the Lord GOD: ‘The sword of the king of Babylon shall come upon you.

Ezekiel 32:12 ‘By the swords of the mighty warriors, all of them the most terrible of the nations, I will cause your multitude to fall. ‘They shall plunder the pomp of Egypt, And all its multitude shall be destroyed.

Ezekiel 32:13 Also I will destroy all its animals From beside its great waters; The foot of man shall muddy them no more, Nor shall the hooves of animals muddy them.

Ezekiel 32:14 Then I will make their waters clear, And make their rivers run like oil,’ Says the Lord GOD.

Ezekiel 32:15 ‘When I make the land of Egypt desolate, And the country is destitute of all that once filled it, When I strike all who dwell in it, Then they shall know that I [am] the LORD.

Ezekiel 32:16 ‘This [is] the lamentation With which they shall lament her; The daughters of the nations shall lament her; They shall lament for her, for Egypt, And for all her multitude,’ Says the Lord GOD.”

Ezekiel 32:17 It came to pass also in the twelfth year, on the fifteenth [day] of the month, that the word of the LORD came to me, saying:

Ezekiel 32:18 “Son of man, wail over the multitude of Egypt, And cast them down to the depths of the earth, Her and the daughters of the famous nations, With those who go down to the Pit:

Ezekiel 32:19 ‘Whom do you surpass in beauty? Go down, be placed with the uncircumcised.’

Ezekiel 32:20 “They shall fall in the midst of [those] slain by the sword; She is delivered to the sword, Drawing her and all her multitudes.

Ezekiel 32:21 The strong among the mighty Shall speak to him out of the midst of hell With those who help him: ‘They have gone down, They lie with the uncircumcised, slain by the sword.’

Ezekiel 32:22 “ Assyria [is] there, and all her company, With their graves all around her, All of them slain, fallen by the sword.

Ezekiel 32:23 Her graves are set in the recesses of the Pit, And her company is all around her grave, All of them slain, fallen by the sword, Who caused terror in the land of the living.

Ezekiel 32:24 “ There [is] Elam and all her multitude, All around her grave, All of them slain, fallen by the sword, Who have gone down uncircumcised to the lower parts of the earth, Who caused their terror in the land of the living; Now they bear their shame with those who go down to the Pit.

Ezekiel 32:25 They have set her bed in the midst of the slain, With all her multitude, With her graves all around it, All of them uncircumcised, slain by the sword; Though their terror was caused In the land of the living, Yet they bear their shame With those who go down to the Pit; It was put in the midst of the slain.

Ezekiel 32:26 “ There [are] Meshech and Tubal and all their multitudes, With all their graves around it, All of them uncircumcised, slain by the sword, Though they caused their terror in the land of the living.

Ezekiel 32:27 They do not lie with the mighty [Who are] fallen of the uncircumcised, Who have gone down to hell with their weapons of war; They have laid their swords under their heads, But their iniquities will be on their bones, Because of the terror of the mighty in the land of the living.

Ezekiel 32:28 Yes, you shall be broken in the midst of the uncircumcised, And lie with [those] slain by the sword.

Ezekiel 32:29 “ There [is] Edom, Her kings and all her princes, Who despite their might Are laid beside [those] slain by the sword; They shall lie with the uncircumcised, And with those who go down to the Pit.

Ezekiel 32:30 There [are] the princes of the north, All of them, and all the Sidonians, Who have gone down with the slain In shame at the terror which they caused by their might; They lie uncircumcised with [those] slain by the sword, And bear their shame with those who go down to the Pit.

Ezekiel 32:31 " Pharaoh will see them And be comforted over all his multitude, Pharaoh and all his army, Slain by the sword," Says the Lord GOD.

Ezekiel 32:32 "For I have caused My terror in the land of the living; And he shall be placed in the midst of the uncircumcised With [those] slain by the sword, Pharaoh and all his multitude," Says the Lord GOD.

Ezekiel 33:1 Again the word of the LORD came to me, saying,

Ezekiel 33:2 "Son of man, speak to the children of your people, and say to them: 'When I bring the sword upon a land, and the people of the land take a man from their territory and make him their watchman,

Ezekiel 33:3 'when he sees the sword coming upon the land, if he blows the trumpet and warns the people,

Ezekiel 33:4 'then whoever hears the sound of the trumpet and does not take warning, if the sword comes and takes him away, his blood shall be on his [own] head.

Ezekiel 33:5 'He heard the sound of the trumpet, but did not take warning; his blood shall be upon himself. But he who takes warning will save his life.

Ezekiel 33:6 'But if the watchman sees the sword coming and does not blow the trumpet, and the people are not warned, and the sword comes and takes [any] person from among them, he is taken away in his iniquity; but his blood I will require at the watchman's hand.'

Ezekiel 33:7 " So you, son of man: I have made you a watchman for the house of Israel; therefore you shall hear a word from My mouth and warn them for Me.

Ezekiel 33:8 "When I say to the wicked, 'O wicked [man,] you shall surely die!' and you do not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood I will require at your hand.

Ezekiel 33:9 "Nevertheless if you warn the wicked to turn from his way, and he does not turn from his way, he shall die in his iniquity; but you have delivered your soul.

Ezekiel 33:10 " Therefore you, O son of man, say to the house of Israel: 'Thus you say, "If our transgressions and our sins [lie] upon us, and we pine away in them, how can we then live?" '

Ezekiel 33:11 "Say to them: '[As] I live,' says the Lord GOD, 'I have no pleasure in the death of the wicked, but that the wicked turn from his way and live. Turn, turn from your evil ways! For why should you die, O house of Israel?’

Ezekiel 33:12 “ Therefore you, O son of man, say to the children of your people: ‘The righteousness of the righteous man shall not deliver him in the day of his transgression; as for the wickedness of the wicked, he shall not fall because of it in the day that he turns from his wickedness; nor shall the righteous be able to live because of [his righteousness] in the day that he sins.’

Ezekiel 33:13 “When I say to the righteous [that] he shall surely live, but he trusts in his own righteousness and commits iniquity, none of his righteous works shall be remembered; but because of the iniquity that he has committed, he shall die.

Ezekiel 33:14 “Again, when I say to the wicked, ‘You shall surely die,’ if he turns from his sin and does what is lawful and right,

Ezekiel 33:15 “[if] the wicked restores the pledge, gives back what he has stolen, and walks in the statutes of life without committing iniquity, he shall surely live; he shall not die.

Ezekiel 33:16 “None of his sins which he has committed shall be remembered against him; he has done what is lawful and right; he shall surely live.

Ezekiel 33:17 “ Yet the children of your people say, ‘The way of the LORD is not fair.’ But it is their way which is not fair!

Ezekiel 33:18 “When the righteous turns from his righteousness and commits iniquity, he shall die because of it.

Ezekiel 33:19 “But when the wicked turns from his wickedness and does what is lawful and right, he shall live because of it.

Ezekiel 33:20 “Yet you say, ‘The way of the LORD is not fair.’ O house of Israel, I will judge every one of you according to his own ways.”

Ezekiel 33:21 And it came to pass in the twelfth year of our captivity, in the tenth [month,] on the fifth [day] of the month, [that] one who had escaped from Jerusalem came to me and said, “The city has been captured!”

Ezekiel 33:22 Now the hand of the LORD had been upon me the evening before the man came who had escaped. And He had opened my mouth; so when he came to me in the morning, my mouth was opened, and I was no longer mute.

Ezekiel 33:23 Then the word of the LORD came to me, saying:

Ezekiel 33:24 “Son of man, they who inhabit those ruins in the land of Israel are saying, ‘Abraham was only one, and he inherited the land. But we [are] many; the land has been given to us as a possession.’

Ezekiel 33:25 “Therefore say to them, ‘Thus says the Lord GOD: “You eat [meat] with blood, you lift up your eyes toward your idols, and shed blood. Should you then possess the land?

Ezekiel 33:26 “You rely on your sword, you commit abominations, and you defile one another’s wives. Should you then possess the land?” ‘

Ezekiel 33:27 “Say thus to them, ‘Thus says the Lord GOD: “[As] I live, surely those who [are] in the ruins shall fall by the sword, and the one who [is] in the open field I will give to the beasts to be devoured, and those who [are] in the strongholds and caves shall die of the pestilence.

Ezekiel 33:28 “For I will make the land most desolate, her arrogant strength shall cease, and the mountains of Israel shall be so desolate that no one will pass through.

Ezekiel 33:29 “Then they shall know that I [am] the LORD, when I have made the land most desolate because of all their abominations which they have committed.” ‘

Ezekiel 33:30 “ As for you, son of man, the children of your people are talking about you beside the walls and in the doors of the houses; and they speak to one another, everyone saying to his brother, ‘Please come and hear what the word is that comes from the LORD.’

Ezekiel 33:31 “So they come to you as people do, they sit before you [as] My people, and they hear your words, but they do not do them; for with their mouth they show much love, [but] their hearts pursue their [own] gain.

Ezekiel 33:32 “Indeed you [are] to them as a very lovely song of one who has a pleasant voice and can play well on an instrument; for they hear your words, but they do not do them.

Ezekiel 33:33 “And when this comes to pass—surely it will come—then they will know that a prophet has been among them.”

Ezekiel 34:1 And the word of the LORD came to me, saying,

Ezekiel 34:2 “Son of man, prophesy against the shepherds of Israel, prophesy and say to them, ‘Thus says the Lord GOD to the shepherds: “Woe to the shepherds of Israel who feed themselves! Should not the shepherds feed the flocks?

Ezekiel 34:3 “You eat the fat and clothe yourselves with the wool; you slaughter the fatlings, [but] you do not feed the flock.

Ezekiel 34:4 “The weak you have not strengthened, nor have you healed those who were sick, nor bound up the broken, nor brought back what was driven away, nor sought what was lost; but with force and cruelty you have ruled them.

Ezekiel 34:5 “So they were scattered because [there was] no shepherd; and they became food for all the beasts of the field when they were scattered.

Ezekiel 34:6 “My sheep wandered through all the mountains, and on every high hill; yes, My flock was scattered over the whole face of the earth, and no one was seeking or searching [for them.”]

Ezekiel 34:7 ‘ Therefore, you shepherds, hear the word of the LORD:

Ezekiel 34:8 “[as] I live,” says the Lord GOD, “surely because My flock became a prey, and My flock became food for every beast of the field, because [there was] no shepherd, nor did My shepherds search for My flock, but the shepherds fed themselves and did not feed My flock”—

Ezekiel 34:9 ‘therefore, O shepherds, hear the word of the LORD!

Ezekiel 34:10 ‘Thus says the Lord GOD: “Behold, I [am] against the shepherds, and I will require My flock at their hand; I will cause them to cease feeding the sheep, and the shepherds shall feed themselves no more; for I will deliver My flock from their mouths, that they may no longer be food for them.”

Ezekiel 34:11 ‘ For thus says the Lord GOD: “Indeed I Myself will search for My sheep and seek them out.

Ezekiel 34:12 “As a shepherd seeks out his flock on the day he is among his scattered sheep, so will I seek out My sheep and deliver them from all the places where they were scattered on a cloudy and dark day.

Ezekiel 34:13 “And I will bring them out from the peoples and gather them from the countries, and will bring them to their own land; I will feed them on the mountains of Israel, in the valleys and in all the inhabited places of the country.

Ezekiel 34:14 “I will feed them in good pasture, and their fold shall be on the high mountains of Israel. There they shall lie down in a good fold and feed in rich pasture on the mountains of Israel.

Ezekiel 34:15 “I will feed My flock, and I will make them lie down,” says the Lord GOD.

Ezekiel 34:16 “I will seek what was lost and bring back what was driven away, bind up the broken and strengthen what was sick; but I will destroy the fat and the strong, and feed them in judgment.”

Ezekiel 34:17 ‘ And [as for] you, O My flock, thus says the Lord GOD: “Behold, I shall judge between sheep and sheep, between rams and goats.

Ezekiel 34:18 “[Is it] too little for you to have eaten up the good pasture, that you must tread down with your feet the residue of your pasture—and to have drunk of the clear waters, that you must foul the residue with your feet?

Ezekiel 34:19 “And [as for] My flock, they eat what you have trampled with your feet, and they drink what you have fouled with your feet.”

Ezekiel 34:20 ‘ Therefore thus says the Lord GOD to them: “Behold, I Myself will judge between the fat and the lean sheep.

Ezekiel 34:21 “Because you have pushed with side and shoulder, butted all the weak ones with your horns, and scattered them abroad,

Ezekiel 34:22 “therefore I will save My flock, and they shall no longer be a prey; and I will judge between sheep and sheep.

Ezekiel 34:23 “I will establish one shepherd over them, and he shall feed them—My servant David. He shall feed them and be their shepherd.

Ezekiel 34:24 “And I, the LORD, will be their God, and My servant David a prince among them; I, the LORD, have spoken.

Ezekiel 34:25 “ I will make a covenant of peace with them, and cause wild beasts to cease from the land; and they will dwell safely in the wilderness and sleep in the woods.

Ezekiel 34:26 “I will make them and the places all around My hill a blessing; and I will cause showers to come down in their season; there shall be showers of blessing.

Ezekiel 34:27 “Then the trees of the field shall yield their fruit, and the earth shall yield her increase. They shall be safe in their land; and they shall know that I [am] the LORD, when I have broken the bands of their yoke and delivered them from the hand of those who enslaved them.

Ezekiel 34:28 “And they shall no longer be a prey for the nations, nor shall beasts of the land devour them; but they shall dwell safely, and no one shall make [them] afraid.

Ezekiel 34:29 “I will raise up for them a garden of renown, and they shall no longer be consumed with hunger in the land, nor bear the shame of the Gentiles anymore.

Ezekiel 34:30 “Thus they shall know that I, the LORD their God, [am] with them, and they, the house of Israel, [are] My people,” says the Lord GOD.’ “

Ezekiel 34:31 “You are My flock, the flock of My pasture; you [are] men, [and] I [am] your God,” says the Lord GOD.

Ezekiel 35:1 Moreover the word of the LORD came to me, saying,

Ezekiel 35:2 “Son of man, set your face against Mount Seir and prophesy against it,

Ezekiel 35:3 “and say to it, ‘Thus says the Lord GOD: “Behold, O Mount Seir, I [am] against you; I will stretch out My hand against you, And make you most desolate;

Ezekiel 35:4 I shall lay your cities waste, And you shall be desolate. Then you shall know that I [am] the LORD.

Ezekiel 35:5 “Because you have had an ancient hatred, and have shed [the blood of] the children of Israel by the power of the sword at the time of their calamity, [when] their iniquity [came to an] end,

Ezekiel 35:6 “therefore, [as] I live,” says the Lord GOD, “I will prepare you for blood, and blood shall pursue you; since you have not hated blood, therefore blood shall pursue you.

Ezekiel 35:7 “Thus I will make Mount Seir most desolate, and cut off from it the one who leaves and the one who returns.

Ezekiel 35:8 “And I will fill its mountains with the slain; on your hills and in your valleys and in all your ravines those who are slain by the sword shall fall.

Ezekiel 35:9 “I will make you perpetually desolate, and your cities shall be uninhabited; then you shall know that I [am] the LORD.

Ezekiel 35:10 “ Because you have said, ‘These two nations and these two countries shall be mine, and we will possess them,’ although the LORD was there,

Ezekiel 35:11 “therefore, [as] I live,” says the Lord GOD, “I will do according to your anger and according to the envy which you showed in your hatred against them; and I will make Myself known among them when I judge you.

Ezekiel 35:12 “Then you shall know that I [am] the LORD. I have heard all your blasphemies which you have spoken against the mountains of Israel, saying, ‘They are desolate; they are given to us to consume.’

Ezekiel 35:13 “Thus with your mouth you have boasted against Me and multiplied your words against Me; I have heard [them.”]

Ezekiel 35:14 ‘Thus says the Lord GOD: “The whole earth will rejoice when I make you desolate.

Ezekiel 35:15 “As you rejoiced because the inheritance of the house of Israel was desolate, so I will do to you; you shall be desolate, O Mount Seir, as well as all of Edom—all of it! Then they shall know that I [am] the LORD.” ‘

Ezekiel 36:1 “And you, son of man, prophesy to the mountains of Israel, and say, ‘O mountains of Israel, hear the word of the LORD!

Ezekiel 36:2 ‘Thus says the Lord GOD: “Because the enemy has said of you, ‘Aha! The ancient heights have become our possession,’ “ ‘

Ezekiel 36:3 “therefore prophesy, and say, ‘Thus says the Lord GOD: “Because they made [you] desolate and swallowed you up on every side, so that you became the possession of the rest of the nations, and you are taken up by the lips of talkers and slandered by the people”—

Ezekiel 36:4 ‘therefore, O mountains of Israel, hear the word of the Lord GOD! Thus says the Lord GOD to the mountains, the hills, the rivers, the valleys, the desolate wastes, and the cities that have been forsaken, which became plunder and mockery to the rest of the nations all around—

Ezekiel 36:5 ‘therefore thus says the Lord GOD: “Surely I have spoken in My burning jealousy against the rest of the nations and against all Edom, who gave My land to themselves as a possession, with whole-hearted joy [and] spiteful minds, in order to plunder its open country.” ‘

Ezekiel 36:6 “Therefore prophesy concerning the land of Israel, and say to the mountains, the hills, the rivers, and the valleys, ‘Thus says the Lord GOD: “Behold, I have spoken in My jealousy and My fury, because you have borne the shame of the nations.”

Ezekiel 36:7 ‘Therefore thus says the Lord GOD: “I have raised My hand in an oath that surely the nations that [are] around you shall bear their own shame.

Ezekiel 36:8 “ But you, O mountains of Israel, you shall shoot forth your branches and yield your fruit to My people Israel, for they are about to come.

Ezekiel 36:9 “For indeed I [am] for you, and I will turn to you, and you shall be tilled and sown.

Ezekiel 36:10 “I will multiply men upon you, all the house of Israel, all of it; and the cities shall be inhabited and the ruins rebuilt.

Ezekiel 36:11 “I will multiply upon you man and beast; and they shall increase and bear young; I will make you inhabited as in former times, and do better [for you] than at your beginnings. Then you shall know that I [am] the LORD.

Ezekiel 36:12 “Yes, I will cause men to walk on you, My people Israel; they shall take possession of you, and you shall be their inheritance; no more shall you bereave them [of children.”]

Ezekiel 36:13 ‘Thus says the Lord GOD: “Because they say to you, ‘You devour men and bereave your nation [of children,’]

Ezekiel 36:14 “therefore you shall devour men no more, nor bereave your nation anymore,” says the Lord GOD.

Ezekiel 36:15 “Nor will I let you hear the taunts of the nations anymore, nor bear the reproach of the peoples anymore, nor shall you cause your nation to stumble anymore,” says the Lord GOD.’ “

Ezekiel 36:16 Moreover the word of the LORD came to me, saying:

Ezekiel 36:17 “Son of man, when the house of Israel dwelt in their own land, they defiled it by their own ways and deeds; to Me their way was like the uncleanness of a woman in her customary impurity.

Ezekiel 36:18 “Therefore I poured out My fury on them for the blood they had shed on the land, and for their idols [with which] they had defiled it.

Ezekiel 36:19 “So I scattered them among the nations, and they were dispersed throughout the countries; I judged them according to their ways and their deeds.

Ezekiel 36:20 “When they came to the nations, wherever they went, they profaned My holy name—when they said of them, ‘These [are] the people of the LORD, [and] yet they have gone out of His land.’

Ezekiel 36:21 “But I had concern for My holy name, which the house of Israel had profaned among the nations wherever they went.

Ezekiel 36:22 “ Therefore say to the house of Israel, ‘Thus says the Lord GOD: “I do not do [this] for your sake, O house of Israel, but for My holy name’s sake, which you have profaned among the nations wherever you went.

Ezekiel 36:23 “And I will sanctify My great name, which has been profaned among the nations, which you have profaned in their midst; and the nations shall know that I [am] the LORD,” says the Lord GOD, “when I am hallowed in you before their eyes.

Ezekiel 36:24 “For I will take you from among the nations, gather you out of all countries, and bring you into your own land.

Ezekiel 36:25 “Then I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols.

Ezekiel 36:26 “I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh.

Ezekiel 36:27 “I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do [them.]

Ezekiel 36:28 “Then you shall dwell in the land that I gave to your fathers; you shall be My people, and I will be your God.

Ezekiel 36:29 “I will deliver you from all your uncleannesses. I will call for the grain and multiply it, and bring no famine upon you.

Ezekiel 36:30 “And I will multiply the fruit of your trees and the increase of your fields, so that you need never again bear the reproach of famine among the nations.

Ezekiel 36:31 “Then you will remember your evil ways and your deeds that [were] not good; and you will loathe yourselves in your own sight, for your iniquities and your abominations.

Ezekiel 36:32 “Not for your sake do I do [this,”] says the Lord GOD, “let it be known to you. Be ashamed and confounded for your own ways, O house of Israel!”

Ezekiel 36:33 ‘ Thus says the Lord GOD: “On the day that I cleanse you from all your iniquities, I will also enable [you] to dwell in the cities, and the ruins shall be rebuilt.

Ezekiel 36:34 “The desolate land shall be tilled instead of lying desolate in the sight of all who pass by.

Ezekiel 36:35 “So they will say, ‘This land that was desolate has become like the garden of Eden; and the wasted, desolate, and ruined cities [are now] fortified [and] inhabited.’

Ezekiel 36:36 “Then the nations which are left all around you shall know that I, the LORD, have rebuilt the ruined places [and] planted what was desolate. I, the LORD, have spoken [it,] and I will do [it.”]

Ezekiel 36:37 ‘ Thus says the Lord GOD: “I will also let the house of Israel inquire of Me to do this for them: I will increase their men like a flock.

Ezekiel 36:38 “Like a flock offered as holy sacrifices, like the flock at Jerusalem on its feast days, so shall the ruined cities be filled with flocks of men. Then they shall know that I [am] the LORD.” ‘ “

Ezekiel 37:1 The hand of the LORD came upon me and brought me out in the Spirit of the LORD, and set me down in the midst of the valley; and it [was] full of bones.

Ezekiel 37:2 Then He caused me to pass by them all around, and behold, [there were] very many in the open valley; and indeed [they were] very dry.

Ezekiel 37:3 And He said to me, “Son of man, can these bones live?” So I answered, “O Lord GOD, You know.”

Ezekiel 37:4 Again He said to me, “Prophesy to these bones, and say to them, ‘O dry bones, hear the word of the LORD!

Ezekiel 37:5 ‘Thus says the Lord GOD to these bones: “Surely I will cause breath to enter into you, and you shall live.

Ezekiel 37:6 “I will put sinews on you and bring flesh upon you, cover you with skin and put breath in you; and you shall live. Then you shall know that I [am] the LORD.” ‘ “

Ezekiel 37:7 So I prophesied as I was commanded; and as I prophesied, there was a noise, and suddenly a rattling; and the bones came together, bone to bone.

Ezekiel 37:8 Indeed, as I looked, the sinews and the flesh came upon them, and the skin covered them over; but [there was] no breath in them.

Ezekiel 37:9 Also He said to me, “Prophesy to the breath, prophesy, son of man, and say to the breath, ‘Thus says the Lord GOD: “Come from the four winds, O breath, and breathe on these slain, that they may live.” ‘ “

Ezekiel 37:10 So I prophesied as He commanded me, and breath came into them, and they lived, and stood upon their feet, an exceedingly great army.

Ezekiel 37:11 Then He said to me, “Son of man, these bones are the whole house of Israel. They indeed say, ‘Our bones are dry, our hope is lost, and we ourselves are cut off!’

Ezekiel 37:12 “Therefore prophesy and say to them, ‘Thus says the Lord GOD: “Behold, O My people, I will open your graves and cause you to come up from your graves, and bring you into the land of Israel.

Ezekiel 37:13 “Then you shall know that I [am] the LORD, when I have opened your graves, O My people, and brought you up from your graves.

Ezekiel 37:14 “I will put My Spirit in you, and you shall live, and I will place you in your own land. Then you shall know that I, the LORD, have spoken [it] and performed [it,”] says the LORD.’ “

Ezekiel 37:15 Again the word of the LORD came to me, saying,

Ezekiel 37:16 “As for you, son of man, take a stick for yourself and write on it: ‘For Judah and for the children of Israel, his companions.’ Then take another stick and write on it, ‘For Joseph, the stick of Ephraim, and [for] all the house of Israel, his companions.’

Ezekiel 37:17 “Then join them one to another for yourself into one stick, and they will become one in your hand.

Ezekiel 37:18 “ And when the children of your people speak to you, saying, ‘Will you not show us what you [mean] by these?’—

Ezekiel 37:19 “say to them, ‘Thus says the Lord GOD: “Surely I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel, his companions; and I will join them with it, with the stick of Judah, and make them one stick, and they will be one in My hand.” ‘

Ezekiel 37:20 “And the sticks on which you write will be in your hand before their eyes.

Ezekiel 37:21 “Then say to them, ‘Thus says the Lord GOD: “Surely I will take the children of Israel from among the nations, wherever they have gone, and will gather them from every side and bring them into their own land;

Ezekiel 37:22 “and I will make them one nation in the land, on the mountains of Israel; and one king shall be king over them all; they shall no longer be two nations, nor shall they ever be divided into two kingdoms again.

Ezekiel 37:23 “They shall not defile themselves anymore with their idols, nor with their detestable things, nor with any of their transgressions; but I will deliver them from all their dwelling places in which they have sinned, and will cleanse them. Then they shall be My people, and I will be their God.

Ezekiel 37:24 “ David My servant [shall be] king over them, and they shall all have one shepherd; they shall also walk in My judgments and observe My statutes, and do them.

Ezekiel 37:25 “Then they shall dwell in the land that I have given to Jacob My servant, where your fathers dwelt; and they shall dwell there, they, their children, and their children’s children, forever; and My servant David [shall be] their prince forever.

Ezekiel 37:26 “Moreover I will make a covenant of peace with them, and it shall be an everlasting covenant with them; I will establish them and multiply them, and I will set My sanctuary in their midst forevermore.

Ezekiel 37:27 “My tabernacle also shall be with them; indeed I will be their God, and they shall be My people.

Ezekiel 37:28 “The nations also will know that I, the LORD, sanctify Israel, when My sanctuary is in their midst forevermore.” ‘ “

Ezekiel 38:1 Now the word of the LORD came to me, saying,

Ezekiel 38:2 “Son of man, set your face against Gog, of the land of Magog, the prince of Rosh, Meshech, and Tubal, and prophesy against him,

Ezekiel 38:3 “and say, ‘Thus says the Lord GOD: “Behold, I [am] against you, O Gog, the prince of Rosh, Meshech, and Tubal.

Ezekiel 38:4 “I will turn you around, put hooks into your jaws, and lead you out, with all your army, horses, and horsemen, all splendidly clothed, a great company [with] bucklers and shields, all of them handling swords.

Ezekiel 38:5 “Persia, Ethiopia, and Libya are with them, all of them [with] shield and helmet;

Ezekiel 38:6 “Gomer and all its troops; the house of Togarmah [from] the far north and all its troops—many people [are] with you.

Ezekiel 38:7 “ Prepare yourself and be ready, you and all your companies that are gathered about you; and be a guard for them.

Ezekiel 38:8 “After many days you will be visited. In the latter years you will come into the land of those brought back from the sword [and] gathered from many people on the mountains of Israel, which had long been desolate; they were brought out of the nations, and now all of them dwell safely.

Ezekiel 38:9 “You will ascend, coming like a storm, covering the land like a cloud, you and all your troops and many peoples with you.”

Ezekiel 38:10 ‘ Thus says the Lord GOD: “On that day it shall come to pass [that] thoughts will arise in your mind, and you will make an evil plan:

Ezekiel 38:11 “You will say, ‘I will go up against a land of unwalled villages; I will go to a peaceful people, who dwell safely, all of them dwelling without walls, and having neither bars nor gates’—

Ezekiel 38:12 “to take plunder and to take booty, to stretch out your hand against the waste places [that are again] inhabited, and against a people gathered from the nations, who have acquired livestock and goods, who dwell in the midst of the land.

Ezekiel 38:13 “Sheba, Dedan, the merchants of Tarshish, and all their young lions will say to you, ‘Have you come to take plunder? Have you gathered your army to take booty, to carry away silver and gold, to take away livestock and goods, to take great plunder?’ “ ‘

Ezekiel 38:14 “ Therefore, son of man, prophesy and say to Gog, ‘Thus says the Lord GOD: “On that day when My people Israel dwell safely, will you not know [it?]

Ezekiel 38:15 “Then you will come from your place out of the far north, you and many peoples with you, all of them riding on horses, a great company and a mighty army.

Ezekiel 38:16 “You will come up against My people Israel like a cloud, to cover the land. It will be in the latter days that I will bring you against My land, so that the nations may know Me, when I am hallowed in you, O Gog, before their eyes.”

Ezekiel 38:17 ‘Thus says the Lord GOD: “Are [you] he of whom I have spoken in former days by My servants the prophets of Israel, who prophesied for years in those days that I would bring you against them?

Ezekiel 38:18 “ And it will come to pass at the same time, when Gog comes against the land of Israel,” says the Lord GOD, “[that] My fury will show in My face.

Ezekiel 38:19 “For in My jealousy [and] in the fire of My wrath I have spoken: ‘Surely in that day there shall be a great earthquake in the land of Israel,

Ezekiel 38:20 ‘so that the fish of the sea, the birds of the heavens, the beasts of the field, all creeping things that creep on the earth, and all men who [are] on the face of the earth shall shake at My presence. The mountains shall be thrown down, the steep places shall fall, and every wall shall fall to the ground.’

Ezekiel 38:21 “I will call for a sword against Gog throughout all My mountains,” says the Lord GOD. “Every man’s sword will be against his brother.

Ezekiel 38:22 “And I will bring him to judgment with pestilence and bloodshed; I will rain down on him, on his troops, and on the many peoples who [are] with him, flooding rain, great hailstones, fire, and brimstone.

Ezekiel 38:23 “Thus I will magnify Myself and sanctify Myself, and I will be known in the eyes of many nations. Then they shall know that I [am] the LORD.” ‘

Ezekiel 39:1 “And you, son of man, prophesy against Gog, and say, ‘Thus says the Lord GOD: “Behold, I [am] against you, O Gog, the prince of Rosh, Meshech, and Tubal;

Ezekiel 39:2 “and I will turn you around and lead you on, bringing you up from the far north, and bring you against the mountains of Israel.

Ezekiel 39:3 “Then I will knock the bow out of your left hand, and cause the arrows to fall out of your right hand.

Ezekiel 39:4 “You shall fall upon the mountains of Israel, you and all your troops and the peoples who [are] with you; I will give you to birds of prey of every sort and [to] the beasts of the field to be devoured.

Ezekiel 39:5 “You shall fall on the open field; for I have spoken,” says the Lord GOD.

Ezekiel 39:6 “And I will send fire on Magog and on those who live in security in the coastlands. Then they shall know that I [am] the LORD.

Ezekiel 39:7 “So I will make My holy name known in the midst of My people Israel, and I will not [let them] profane My holy name anymore. Then the nations shall know that [I am] the LORD, the Holy One in Israel.

Ezekiel 39:8 “Surely it is coming, and it shall be done,” says the Lord GOD. “This [is] the day of which I have spoken.

Ezekiel 39:9 “ Then those who dwell in the cities of Israel will go out and set on fire and burn the weapons, both the shields and bucklers, the bows and arrows, the javelins and spears; and they will make fires with them for seven years.

Ezekiel 39:10 “They will not take wood from the field nor cut down [any] from the forests, because they will make fires with the weapons; and they will plunder those who plundered them, and pillage those who pillaged them,” says the Lord GOD.

Ezekiel 39:11 “ It will come to pass in that day [that] I will give Gog a burial place there in Israel, the valley of those who pass by east of the sea; and it will obstruct travelers, because there they will bury Gog and all his multitude. Therefore they will call [it] the Valley of Hamon Gog.

Ezekiel 39:12 “For seven months the house of Israel will be burying them, in order to cleanse the land.

Ezekiel 39:13 “Indeed all the people of the land will be burying, and they will gain renown for it on the day that I am glorified,” says the Lord GOD.

Ezekiel 39:14 “They will set apart men regularly employed, with the help of a search party, to pass through the land and bury those bodies remaining on the ground, in order to cleanse it. At the end of seven months they will make a search.

Ezekiel 39:15 “The search party will pass through the land; and [when anyone] sees a man’s bone, he shall set up a marker by it, till the buriers have buried it in the Valley of Hamon Gog.

Ezekiel 39:16 “[The] name of [the] city [will] also [be] Hamonah. Thus they shall cleanse the land.” ‘

Ezekiel 39:17 “ And as for you, son of man, thus says the Lord GOD, ‘Speak to every sort of bird and to every beast of the field: “Assemble yourselves and come; Gather together from all sides to My sacrificial meal Which I am sacrificing for you, A great sacrificial meal on the mountains of Israel, That you may eat flesh and drink blood.

Ezekiel 39:18 You shall eat the flesh of the mighty, Drink the blood of the princes of the earth, Of rams and lambs, Of goats and bulls, All of them fatlings of Bashan.

Ezekiel 39:19 You shall eat fat till you are full, And drink blood till you are drunk, At My sacrificial meal Which I am sacrificing for you.

Ezekiel 39:20 You shall be filled at My table With horses and riders, With mighty men And with all the men of war," says the Lord GOD.

Ezekiel 39:21 " I will set My glory among the nations; all the nations shall see My judgment which I have executed, and My hand which I have laid on them.

Ezekiel 39:22 "So the house of Israel shall know that I [am] the LORD their God from that day forward.

Ezekiel 39:23 "The Gentiles shall know that the house of Israel went into captivity for their iniquity; because they were unfaithful to Me, therefore I hid My face from them. I gave them into the hand of their enemies, and they all fell by the sword.

Ezekiel 39:24 "According to their uncleanness and according to their transgressions I have dealt with them, and hidden My face from them." '

Ezekiel 39:25 " Therefore thus says the Lord GOD: 'Now I will bring back the captives of Jacob, and have mercy on the whole house of Israel; and I will be jealous for My holy name—

Ezekiel 39:26 'after they have borne their shame, and all their unfaithfulness in which they were unfaithful to Me, when they dwelt safely in their [own] land and no one made [them] afraid.

Ezekiel 39:27 'When I have brought them back from the peoples and gathered them out of their enemies' lands, and I am hallowed in them in the sight of many nations,

Ezekiel 39:28 'then they shall know that I [am] the LORD their God, who sent them into captivity among the nations, but also brought them back to their land, and left none of them captive any longer.

Ezekiel 39:29 'And I will not hide My face from them anymore; for I shall have poured out My Spirit on the house of Israel,' says the Lord GOD."

Ezekiel 40:1 In the twenty-fifth year of our captivity, at the beginning of the year, on the tenth [day] of the month, in the fourteenth year after the city was captured, on the very same day the hand of the LORD was upon me; and He took me there.

Ezekiel 40:2 In the visions of God He took me into the land of Israel and set me on a very high mountain; on it toward the south [was] something like the structure of a city.

Ezekiel 40:3 He took me there, and behold, [there was] a man whose appearance [was] like the appearance of bronze. He had a line of flax and a measuring rod in his hand, and he stood in the gateway.

Ezekiel 40:4 And the man said to me, “Son of man, look with your eyes and hear with your ears, and fix your mind on everything I show you; for you [were] brought here so that I might show [them] to you. Declare to the house of Israel everything you see.”

Ezekiel 40:5 Now there was a wall all around the outside of the temple. In the man’s hand was a measuring rod six cubits [long, each being a] cubit and a handbreadth; and he measured the width of the wall structure, one rod; and the height, one rod.

Ezekiel 40:6 Then he went to the gateway which faced east; and he went up its stairs and measured the threshold of the gateway, [which was] one rod wide, and the other threshold [was] one rod wide.

Ezekiel 40:7 Each gate chamber [was] one rod long and one rod wide; between the gate chambers [was a space of] five cubits; and the threshold of the gateway by the vestibule of the inside gate [was] one rod.

Ezekiel 40:8 He also measured the vestibule of the inside gate, one rod.

Ezekiel 40:9 Then he measured the vestibule of the gateway, eight cubits; and the gateposts, two cubits. The vestibule of the gate [was] on the inside.

Ezekiel 40:10 In the eastern gateway [were] three gate chambers on one side and three on the other; the three [were] all the same size; also the gateposts were of the same size on this side and that side.

Ezekiel 40:11 He measured the width of the entrance to the gateway, ten cubits; [and] the length of the gate, thirteen cubits.

Ezekiel 40:12 [There was] a space in front of the gate chambers, one cubit [on this side] and one cubit on that side; the gate chambers [were] six cubits on this side and six cubits on that side.

Ezekiel 40:13 Then he measured the gateway from the roof of [one] gate chamber to the roof of the other; the width [was] twenty-five cubits, as door faces door.

Ezekiel 40:14 He measured the gateposts, sixty cubits high, and the court all around the gateway [extended] to the gatepost.

Ezekiel 40:15 [From] the front of the entrance gate to the front of the vestibule of the inner gate [was] fifty cubits.

Ezekiel 40:16 [There were] beveled window [frames] in the gate chambers and in their intervening archways on the inside of the gateway all around, and likewise in the vestibules. [There were] windows all around on the inside. And on each gatepost [were] palm trees.

Ezekiel 40:17 Then he brought me into the outer court; and [there were] chambers and a pavement made all around the court; thirty chambers faced the pavement.

Ezekiel 40:18 The pavement was by the side of the gateways, corresponding to the length of the gateways; [this was] the lower pavement.

Ezekiel 40:19 Then he measured the width from the front of the lower gateway to the front of the inner court exterior, one hundred cubits toward the east and the north.

Ezekiel 40:20 On the outer court was also a gateway facing north, and he measured its length and its width.

Ezekiel 40:21 Its gate chambers, three on this side and three on that side, its gateposts and its archways, had the same measurements as the first gate; its length [was] fifty cubits and its width twenty-five cubits.

Ezekiel 40:22 Its windows and those of its archways, and also its palm trees, [had] the same measurements as the gateway facing east; it was ascended by seven steps, and its archway [was] in front of it.

Ezekiel 40:23 A gate of the inner court was opposite the northern gateway, just as the eastern [gateway;] and he measured from gateway to gateway, one hundred cubits.

Ezekiel 40:24 After that he brought me toward the south, and there a gateway was facing south; and he measured its gateposts and archways according to these same measurements.

Ezekiel 40:25 [There were] windows in it and in its archways all around like those windows; its length [was] fifty cubits and its width twenty-five cubits.

Ezekiel 40:26 Seven steps led up to it, and its archway [was] in front of them; and it had palm trees on its gateposts, one on this side and one on that side.

Ezekiel 40:27 [There was] also a gateway on the inner court, facing south; and he measured from gateway to gateway toward the south, one hundred cubits.

Ezekiel 40:28 Then he brought me to the inner court through the southern gateway; he measured the southern gateway according to these same measurements.

Ezekiel 40:29 Also its gate chambers, its gateposts, and its archways [were] according to these same measurements; [there were] windows in it and in its archways all around; [it was] fifty cubits long and twenty-five cubits wide.

Ezekiel 40:30 [There were] archways all around, twenty-five cubits long and five cubits wide.

Ezekiel 40:31 Its archways faced the outer court, palm trees [were] on its gateposts, and going up to it [were] eight steps.

Ezekiel 40:32 And he brought me into the inner court facing east; he measured the gateway according to these same measurements.

Ezekiel 40:33 Also its gate chambers, its gateposts, and its archways [were] according to these same measurements; and [there were] windows in it and in its archways all around; [it was] fifty cubits long and twenty-five cubits wide.

Ezekiel 40:34 Its archways faced the outer court, and palm trees [were] on its gateposts on this side and on that side; and going up to it [were] eight steps.

Ezekiel 40:35 Then he brought me to the north gateway and measured [it] according to these same measurements—

Ezekiel 40:36 also its gate chambers, its gateposts, and its archways. It had windows all around; its length [was] fifty cubits and its width twenty-five cubits.

Ezekiel 40:37 Its gateposts faced the outer court, palm trees [were] on its gateposts on this side and on that side, and going up to it [were] eight steps.

Ezekiel 40:38 [There was] a chamber and its entrance by the gateposts of the gateway, where they washed the burnt offering.

Ezekiel 40:39 In the vestibule of the gateway [were] two tables on this side and two tables on that side, on which to slay the burnt offering, the sin offering, and the trespass offering.

Ezekiel 40:40 At the outer side of the vestibule, as one goes up to the entrance of the northern gateway, [were] two tables; and on the other side of the vestibule of the gateway [were] two tables.

Ezekiel 40:41 Four tables [were] on this side and four tables on that side, by the side of the gateway, eight tables on which they slaughtered [the sacrifices.]

Ezekiel 40:42 [There were] also four tables of hewn stone for the burnt offering, one cubit and a half long, one cubit and a half wide, and one cubit high; on these they laid the instruments with which they slaughtered the burnt offering and the sacrifice.

Ezekiel 40:43 Inside [were] hooks, a handbreadth wide, fastened all around; and the flesh of the sacrifices [was] on the tables.

Ezekiel 40:44 Outside the inner gate [were] the chambers for the singers in the inner court, one facing south at the side of the northern gateway, and the other facing north at the side of the southern gateway.

Ezekiel 40:45 Then he said to me, “This chamber which faces south [is] for the priests who have charge of the temple.

Ezekiel 40:46 “The chamber which faces north [is] for the priests who have charge of the altar; these [are] the sons of Zadok, from the sons of Levi, who come near the LORD to minister to Him.”

Ezekiel 40:47 And he measured the court, one hundred cubits long and one hundred cubits wide, foursquare. The altar [was] in front of the temple.

Ezekiel 40:48 Then he brought me to the vestibule of the temple and measured the doorposts of the vestibule, five cubits on this side and five cubits on that side; and the width of the gateway was three cubits on this side and three cubits on that side.

Ezekiel 40:49 The length of the vestibule [was] twenty cubits, and the width eleven cubits; and by the steps which led up to it [there were] pillars by the doorposts, one on this side and another on that side.

Ezekiel 41:1 Then he brought me into the sanctuary and measured the doorposts, six cubits wide on one side and six cubits wide on the other side—the width of the tabernacle.

Ezekiel 41:2 The width of the entryway [was] ten cubits, and the side walls of the entrance [were] five cubits on this side and five cubits on the other side; and he measured its length, forty cubits, and its width, twenty cubits.

Ezekiel 41:3 Also he went inside and measured the doorposts, two cubits; and the entrance, six cubits [high;] and the width of the entrance, seven cubits.

Ezekiel 41:4 He measured the length, twenty cubits; and the width, twenty cubits, beyond the sanctuary; and he said to me, “This [is] the Most Holy [Place.”]

Ezekiel 41:5 Next, he measured the wall of the temple, six cubits. The width of each side chamber all around the temple [was] four cubits on every side.

Ezekiel 41:6 The side chambers [were] in three stories, one above the other, thirty chambers in each story; they rested on ledges which [were] for the side chambers all around, that they might be supported, but not fastened to the wall of the temple.

Ezekiel 41:7 As one went up from story to story, the side chambers became wider all around, because their supporting ledges in the wall of the temple ascended like steps; therefore the width of the structure increased as one went up [from] the lowest [story] to the highest by way of the middle one.

Ezekiel 41:8 I also saw an elevation all around the temple; it was the foundation of the side chambers, a full rod, [that is,] six cubits [high.]

Ezekiel 41:9 The thickness of the outer wall of the side chambers [was] five cubits, and so also the remaining terrace by the place of the side chambers of the temple.

Ezekiel 41:10 And between [it and] the [wall] chambers was a width of twenty cubits all around the temple on every side.

Ezekiel 41:11 The doors of the side chambers opened on the terrace, one door toward the north and another toward the south; and the width of the terrace [was] five cubits all around.

Ezekiel 41:12 The building that faced the separating courtyard at its western end [was] seventy cubits wide; the wall of the building [was] five cubits thick all around, and its length ninety cubits.

Ezekiel 41:13 So he measured the temple, one hundred cubits long; and the separating courtyard with the building and its walls [was] one hundred cubits long;

Ezekiel 41:14 also the width of the eastern face of the temple, including the separating courtyard, [was] one hundred cubits.

Ezekiel 41:15 He measured the length of the building behind it, facing the separating courtyard, with its galleries on the one side and on the other side, one hundred cubits, as well as the inner temple and the porches of the court,

Ezekiel 41:16 their doorposts and the beveled window frames. And the galleries all around their three stories opposite the threshold were paneled with wood from the ground to the windows—the windows were covered—

Ezekiel 41:17 from the space above the door, even to the inner room, as well as outside, and on every wall all around, inside and outside, by measure.

Ezekiel 41:18 And [it was] made with cherubim and palm trees, a palm tree between cherub and cherub. [Each] cherub had two faces,

Ezekiel 41:19 so that the face of a man [was] toward a palm tree on one side, and the face of a young lion toward a palm tree on the other side; thus [it was] made throughout the temple all around.

Ezekiel 41:20 From the floor to the space above the door, and on the wall of the sanctuary, cherubim and palm trees [were] carved.

Ezekiel 41:21 The doorposts of the temple [were] square, [as was] the front of the sanctuary; their appearance was similar.

Ezekiel 41:22 The altar [was] of wood, three cubits high, and its length two cubits. Its corners, its length, and its sides [were] of wood; and he said to me, “This [is] the table that [is] before the LORD.”

Ezekiel 41:23 The temple and the sanctuary had two doors.

Ezekiel 41:24 The doors had two panels [apiece,] two folding panels: two [panels] for one door and two panels for the other [door.]

Ezekiel 41:25 Cherubim and palm trees [were] carved on the doors of the temple just as they [were] carved on the walls. A wooden canopy [was] on the front of the vestibule outside.

Ezekiel 41:26 [There were] beveled window [frames] and palm trees on one side and on the other, on the sides of the vestibule—also on the side chambers of the temple and on the canopies.

Ezekiel 42:1 Then he brought me out into the outer court, by the way toward the north; and he brought me into the chamber which [was] opposite the separating courtyard, and which [was] opposite the building toward the north.

Ezekiel 42:2 Facing the length, [which was] one hundred cubits (the width was fifty cubits), was the north door.

Ezekiel 42:3 Opposite the inner court of twenty [cubits,] and opposite the pavement of the outer court, [was] gallery against gallery in three [stories.]

Ezekiel 42:4 In front of the chambers, toward the inside, [was] a walk ten cubits wide, at a distance of one cubit; and their doors faced north.

Ezekiel 42:5 Now the upper chambers [were] shorter, because the galleries took away [space] from them more than from the lower and middle stories of the building.

Ezekiel 42:6 For they [were] in three [stories] and did not have pillars like the pillars of the courts; therefore [the upper level] was shortened more than the lower and middle levels from the ground up.

Ezekiel 42:7 And a wall which [was] outside ran parallel to the chambers, at the front of the chambers, toward the outer court; its length [was] fifty cubits.

Ezekiel 42:8 The length of the chambers toward the outer court [was] fifty cubits, whereas that facing the temple [was] one hundred cubits.

Ezekiel 42:9 At the lower chambers [was] the entrance on the east side, as one goes into them from the outer court.

Ezekiel 42:10 Also [there were] chambers in the thickness of the wall of the court toward the east, opposite the separating courtyard and opposite the building.

Ezekiel 42:11 [There was] a walk in front of them also, and their appearance [was] like the chambers which [were] toward the north; they [were] as long and as wide as the others, and all their exits and entrances [were] according to plan.

Ezekiel 42:12 And corresponding to the doors of the chambers that [were] facing south, as one enters them, [there was] a door in front of the walk, the way directly in front of the wall toward the east.

Ezekiel 42:13 Then he said to me, “The north chambers [and] the south chambers, which [are] opposite the separating courtyard, [are] the holy chambers where the priests who approach the LORD shall eat the most holy offerings. There they shall lay the most holy offerings—the grain offering, the sin offering, and the trespass offering—for the place [is] holy.

Ezekiel 42:14 “When the priests enter them, they shall not go out of the holy [chamber] into the outer court; but there they shall leave their garments in which they minister, for they [are] holy. They shall put on other garments; then they may approach [that] which [is] for the people.”

Ezekiel 42:15 Now when he had finished measuring the inner temple, he brought me out through the gateway that faces toward the east, and measured it all around.

Ezekiel 42:16 He measured the east side with the measuring rod, five hundred rods by the measuring rod all around.

Ezekiel 42:17 He measured the north side, five hundred rods by the measuring rod all around.

Ezekiel 42:18 He measured the south side, five hundred rods by the measuring rod.

Ezekiel 42:19 He came around to the west side [and] measured five hundred rods by the measuring rod.

Ezekiel 42:20 He measured it on the four sides; it had a wall all around, five hundred [cubits] long and five hundred wide, to separate the holy areas from the common.

Ezekiel 43:1 Afterward he brought me to the gate, the gate that faces toward the east.

Ezekiel 43:2 And behold, the glory of the God of Israel came from the way of the east. His voice [was] like the sound of many waters; and the earth shone with His glory.

Ezekiel 43:3 [It was] like the appearance of the vision which I saw—like the vision which I saw when I came to destroy the city. The visions [were] like the vision which I saw by the River Chebar; and I fell on my face.

Ezekiel 43:4 And the glory of the LORD came into the temple by way of the gate which faces toward the east.

Ezekiel 43:5 The Spirit lifted me up and brought me into the inner court; and behold, the glory of the LORD filled the temple.

Ezekiel 43:6 Then I heard [Him] speaking to me from the temple, while a man stood beside me.

Ezekiel 43:7 And He said to me, “Son of man, [this is] the place of My throne and the place of the soles of My feet, where I will dwell in the midst of the children of Israel forever. No more shall the house of Israel defile My holy name, they nor their kings, by their harlotry or with the carcasses of their kings on their high places.

Ezekiel 43:8 “When they set their threshold by My threshold, and their doorpost by My doorpost, with a wall between them and Me, they defiled My holy name by the abominations which they committed; therefore I have consumed them in My anger.

Ezekiel 43:9 “Now let them put their harlotry and the carcasses of their kings far away from Me, and I will dwell in their midst forever.

Ezekiel 43:10 “ Son of man, describe the temple to the house of Israel, that they may be ashamed of their iniquities; and let them measure the pattern.

Ezekiel 43:11 “And if they are ashamed of all that they have done, make known to them the design of the temple and its arrangement, its exits and its entrances, its entire design and all its ordinances, all its forms and all its laws. Write [it] down in their sight, so that they may keep its whole design and all its ordinances, and perform them.

Ezekiel 43:12 “This [is] the law of the temple: The whole area surrounding the mountaintop [is] most holy. Behold, this [is] the law of the temple.

Ezekiel 43:13 “ These are the measurements of the altar in cubits (the [cubit is] one cubit and a handbreadth): the base one cubit high and one cubit wide, with a rim all around its edge of one span. This [is] the height of the altar:

Ezekiel 43:14 “from the base on the ground to the lower ledge, two cubits; the width of the ledge, one cubit; from the smaller ledge to the larger ledge, four cubits; and the width of the ledge, [one] cubit.

Ezekiel 43:15 “The altar hearth [is] four cubits high, with four horns extending upward from the hearth.

Ezekiel 43:16 “The altar hearth [is] twelve cubits long, twelve wide, square at its four corners;

Ezekiel 43:17 “the ledge, fourteen [cubits] long and fourteen wide on its four sides, with a rim of half a cubit around it; its base, one cubit all around; and its steps face toward the east.”

Ezekiel 43:18 And He said to me, “Son of man, thus says the Lord GOD: ‘These [are] the ordinances for the altar on the day when it is made, for sacrificing burnt offerings on it, and for sprinkling blood on it.

Ezekiel 43:19 ‘You shall give a young bull for a sin offering to the priests, the Levites, who are of the seed of Zadok, who approach Me to minister to Me,’ says the Lord GOD.

Ezekiel 43:20 ‘You shall take some of its blood and put [it] on the four horns of the altar, on the four corners of the ledge, and on the rim around it; thus you shall cleanse it and make atonement for it.

Ezekiel 43:21 ‘Then you shall also take the bull of the sin offering, and burn it in the appointed place of the temple, outside the sanctuary.

Ezekiel 43:22 ‘On the second day you shall offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they cleansed [it] with the bull.

Ezekiel 43:23 ‘When you have finished cleansing [it,] you shall offer a young bull without blemish, and a ram from the flock without blemish.

Ezekiel 43:24 ‘When you offer them before the LORD, the priests shall throw salt on them, and they will offer them up [as] a burnt offering to the LORD.

Ezekiel 43:25 ‘Every day for seven days you shall prepare a goat [for] a sin offering; they shall also prepare a young bull and a ram from the flock, both without blemish.

Ezekiel 43:26 ‘Seven days they shall make atonement for the altar and purify it, and so consecrate [it.]

Ezekiel 43:27 ‘When these days are over it shall be, on the eighth day and thereafter, that the priests shall offer your burnt offerings and your peace offerings on the altar; and I will accept you,’ says the Lord GOD.”

Ezekiel 44:1 Then He brought me back to the outer gate of the sanctuary which faces toward the east, but it [was] shut.

Ezekiel 44:2 And the LORD said to me, “This gate shall be shut; it shall not be opened, and no man shall enter by it, because the LORD God of Israel has entered by it; therefore it shall be shut.

Ezekiel 44:3 “[As for] the prince, [because] he [is] the prince, he may sit in it to eat bread before the LORD; he shall enter by way of the vestibule of the gateway, and go out the same way.”

Ezekiel 44:4 Also He brought me by way of the north gate to the front of the temple; so I looked, and behold, the glory of the LORD filled the house of the LORD; and I fell on my face.

Ezekiel 44:5 And the LORD said to me, “Son of man, mark well, see with your eyes and hear with your ears, all that I say to you concerning all the ordinances of the house of the LORD and all its laws. Mark well who may enter the house and all who go out from the sanctuary.

Ezekiel 44:6 “Now say to the rebellious, to the house of Israel, ‘Thus says the Lord GOD: “O house of Israel, let us have no more of all your abominations.

Ezekiel 44:7 “When you brought in foreigners, uncircumcised in heart and uncircumcised in flesh, to be in My sanctuary to defile it—My house—and when you offered My food, the fat and the blood, then they broke My covenant because of all your abominations.

Ezekiel 44:8 “And you have not kept charge of My holy things, but you have set [others] to keep charge of My sanctuary for you.”

Ezekiel 44:9 ‘Thus says the Lord GOD: “No foreigner, uncircumcised in heart or uncircumcised in flesh, shall enter My sanctuary, including any foreigner who [is] among the children of Israel.

Ezekiel 44:10 “ And the Levites who went far from Me, when Israel went astray, who strayed away from Me after their idols, they shall bear their iniquity.

Ezekiel 44:11 “Yet they shall be ministers in My sanctuary, [as] gatekeepers of the house and ministers of the house; they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister to them.

Ezekiel 44:12 “Because they ministered to them before their idols and caused the house of Israel to fall into iniquity, therefore I have raised My hand in an oath against them,” says the Lord GOD, “that they shall bear their iniquity.

Ezekiel 44:13 “And they shall not come near Me to minister to Me as priest, nor come near any of My holy things, nor into the Most Holy [Place;] but they shall bear their shame and their abominations which they have committed.

Ezekiel 44:14 “Nevertheless I will make them keep charge of the temple, for all its work, and for all that has to be done in it.

Ezekiel 44:15 “ But the priests, the Levites, the sons of Zadok, who kept charge of My sanctuary when the children of Israel went astray from Me, they shall come near Me to minister to Me; and they shall stand before Me to offer to Me the fat and the blood,” says the Lord GOD.

Ezekiel 44:16 “They shall enter My sanctuary, and they shall come near My table to minister to Me, and they shall keep My charge.

Ezekiel 44:17 “And it shall be, whenever they enter the gates of the inner court, that they shall put on linen garments; no wool shall come upon them while they minister within the gates of the inner court or within the house.

Ezekiel 44:18 “They shall have linen turbans on their heads and linen trousers on their bodies; they shall not clothe themselves with [anything that causes] sweat.

Ezekiel 44:19 “When they go out to the outer court, to the [outer] court to the people, they shall take off their garments in which they have ministered, leave them in the holy chambers, and put on other garments; and in their holy garments they shall not sanctify the people.

Ezekiel 44:20 “They shall neither shave their heads nor let their hair grow long; but they shall keep their hair well trimmed.

Ezekiel 44:21 “No priest shall drink wine when he enters the inner court.

Ezekiel 44:22 “They shall not take as wife a widow or a divorced woman, but take virgins of the descendants of the house of Israel, or widows of priests.

Ezekiel 44:23 “And they shall teach My people [the difference] between the holy and the unholy, and cause them to discern between the unclean and the clean.

Ezekiel 44:24 “In controversy they shall stand as judges, [and] judge it according to My judgments. They shall keep My laws and My statutes in all My appointed meetings, and they shall hallow My Sabbaths.

Ezekiel 44:25 “They shall not defile [themselves] by coming near a dead person. Only for father or mother, for son or daughter, for brother or unmarried sister may they defile themselves.

Ezekiel 44:26 “After he is cleansed, they shall count seven days for him.

Ezekiel 44:27 “And on the day that he goes to the sanctuary to minister in the sanctuary, he must offer his sin offering in the inner court,” says the Lord GOD.

Ezekiel 44:28 “ It shall be, in regard to their inheritance, [that] I [am] their inheritance. You shall give them no possession in Israel, for I [am] their possession.

Ezekiel 44:29 “They shall eat the grain offering, the sin offering, and the trespass offering; every dedicated thing in Israel shall be theirs.

Ezekiel 44:30 “The best of all firstfruits of any kind, and every sacrifice of any kind from all your sacrifices, shall be the priest’s; also you shall give to the priest the first of your ground meal, to cause a blessing to rest on your house.

Ezekiel 44:31 “The priests shall not eat anything, bird or beast, that died naturally or was torn [by wild beasts.]

Ezekiel 45:1 “Moreover, when you divide the land by lot into inheritance, you shall set apart a district for the LORD, a holy section of the land; its length [shall be] twenty-five thousand [cubits,] and the width ten thousand. It [shall be] holy throughout its territory all around.

Ezekiel 45:2 “Of this there shall be a square plot for the sanctuary, five hundred by five hundred [rods,] with fifty cubits around it for an open space.

Ezekiel 45:3 “So this is the district you shall measure: twenty-five thousand [cubits] long and ten thousand wide; in it shall be the sanctuary, the Most Holy [Place.]

Ezekiel 45:4 “It shall be a holy [section] of the land, belonging to the priests, the ministers of the sanctuary, who come near to minister to the LORD; it shall be a place for their houses and a holy place for the sanctuary.

Ezekiel 45:5 “[An area] twenty-five thousand [cubits] long and ten thousand wide shall belong to the Levites, the ministers of the temple; they shall have twenty chambers as a possession.

Ezekiel 45:6 “ You shall appoint as the property of the city [an area] five thousand [cubits] wide and twenty-five thousand long, adjacent to the district of the holy [section;] it shall belong to the whole house of Israel.

Ezekiel 45:7 “ The prince shall have [a section] on one side and the other of the holy district and the city’s property; and bordering on the holy district and the city’s property, extending westward on the west side and eastward on the east side, the length [shall be] side by side with one of the [tribal] portions, from the west border to the east border.

Ezekiel 45:8 “The land shall be his possession in Israel; and My princes shall no more oppress My people, but they shall give [the rest of] the land to the house of Israel, according to their tribes.”

Ezekiel 45:9 ‘ Thus says the Lord GOD: “Enough, O princes of Israel! Remove violence and plundering, execute justice and righteousness, and stop dispossessing My people,” says the Lord GOD.

Ezekiel 45:10 “You shall have honest scales, an honest ephah, and an honest bath.

Ezekiel 45:11 “The ephah and the bath shall be of the same measure, so that the bath contains one-tenth of a homer, and the ephah one-tenth of a homer; their measure shall be according to the homer.

Ezekiel 45:12 “The shekel [shall be] twenty gerahs; twenty shekels, twenty-five shekels, [and] fifteen shekels shall be your mina.

Ezekiel 45:13 “This [is] the offering which you shall offer: you shall give one-sixth of an ephah from a homer of wheat, and one-sixth of an ephah from a homer of barley.

Ezekiel 45:14 “The ordinance concerning oil, the bath of oil, [is] one-tenth of a bath from a kor. A kor [is] a homer or ten baths, for ten baths [are] a homer.

Ezekiel 45:15 “And one lamb shall be given from a flock of two hundred, from the rich pastures of Israel. These shall be for grain offerings, burnt offerings, and peace offerings, to make atonement for them,” says the Lord GOD.

Ezekiel 45:16 “All the people of the land shall give this offering for the prince in Israel.

Ezekiel 45:17 “Then it shall be the prince’s part [to give] burnt offerings, grain offerings, and drink offerings, at the feasts, the New Moons, the Sabbaths, and at all the appointed seasons of the house of Israel. He shall prepare the sin offering, the grain offering, the burnt offering, and the peace offerings to make atonement for the house of Israel.”

Ezekiel 45:18 ‘ Thus says the Lord GOD: “In the first [month,] on the first [day] of the month, you shall take a young bull without blemish and cleanse the sanctuary.

Ezekiel 45:19 “The priest shall take some of the blood of the sin offering and put [it] on the doorposts of the temple, on the four corners of the ledge of the altar, and on the gateposts of the gate of the inner court.

Ezekiel 45:20 “And so you shall do on the seventh [day] of the month for everyone who has sinned unintentionally or in ignorance. Thus you shall make atonement for the temple.

Ezekiel 45:21 “ In the first [month,] on the fourteenth day of the month, you shall observe the Passover, a feast of seven days; unleavened bread shall be eaten.

Ezekiel 45:22 “And on that day the prince shall prepare for himself and for all the people of the land a bull [for] a sin offering.

Ezekiel 45:23 “On the seven days of the feast he shall prepare a burnt offering to the LORD, seven bulls and seven rams without blemish, daily for seven days, and a kid of the goats daily [for] a sin offering.

Ezekiel 45:24 “And he shall prepare a grain offering of one ephah for each bull and one ephah for each ram, together with a hin of oil for each ephah.

Ezekiel 45:25 “In the seventh [month,] on the fifteenth day of the month, at the feast, he shall do likewise for seven days, according to the sin offering, the burnt offering, the grain offering, and the oil.”

Ezekiel 46:1 ‘Thus says the Lord GOD: “The gateway of the inner court that faces toward the east shall be shut the six working days; but on the Sabbath it shall be opened, and on the day of the New Moon it shall be opened.

Ezekiel 46:2 “The prince shall enter by way of the vestibule of the gateway from the outside, and stand by the gatepost. The priests shall prepare his burnt offering and his peace offerings. He shall worship at the threshold of the gate. Then he shall go out, but the gate shall not be shut until evening.

Ezekiel 46:3 “Likewise the people of the land shall worship at the entrance to this gateway before the LORD on the Sabbaths and the New Moons.

Ezekiel 46:4 “The burnt offering that the prince offers to the LORD on the Sabbath day [shall be] six lambs without blemish, and a ram without blemish;

Ezekiel 46:5 “and the grain offering [shall be one] ephah for a ram, and the grain offering for the lambs, as much as he wants to give, as well as a hin of oil with every ephah.

Ezekiel 46:6 “On the day of the New Moon [it shall be] a young bull without blemish, six lambs, and a ram; they shall be without blemish.

Ezekiel 46:7 “He shall prepare a grain offering of an ephah for a bull, an ephah for a ram, as much as he wants to give for the lambs, and a hin of oil with every ephah.

Ezekiel 46:8 “When the prince enters, he shall go in by way of the vestibule of the gateway, and go out the same way.

Ezekiel 46:9 “ But when the people of the land come before the LORD on the appointed feast days, whoever enters by way of the north gate to worship shall go out by way of the south gate; and whoever enters by way of the south gate shall go out by way of the north gate. He shall not return by way of the gate through which he came, but shall go out through the opposite gate.

Ezekiel 46:10 “The prince shall then be in their midst. When they go in, he shall go in; and when they go out, he shall go out.

Ezekiel 46:11 “At the festivals and the appointed feast days the grain offering shall be an ephah for a bull, an ephah for a ram, as much as he wants to give for the lambs, and a hin of oil with every ephah.

Ezekiel 46:12 “ Now when the prince makes a voluntary burnt offering or voluntary peace offering to the LORD, the gate that faces toward the east shall then be opened for him; and he shall prepare his burnt offering and his peace offerings as he did on the Sabbath day. Then he shall go out, and after he goes out the gate shall be shut.

Ezekiel 46:13 “You shall daily make a burnt offering to the LORD [of] a lamb of the first year without blemish; you shall prepare it every morning.

Ezekiel 46:14 “And you shall prepare a grain offering with it every morning, a sixth of an ephah, and a third of a hin of oil to moisten the fine flour. This grain offering is a perpetual ordinance, to be made regularly to the LORD.

Ezekiel 46:15 “Thus they shall prepare the lamb, the grain offering, and the oil, [as] a regular burnt offering every morning.”

Ezekiel 46:16 ‘ Thus says the Lord GOD: “If the prince gives a gift [of some] of his inheritance to any of his sons, it shall belong to his sons; it is their possession by inheritance.

Ezekiel 46:17 “But if he gives a gift of some of his inheritance to one of his servants, it shall be his until the year of liberty, after which it shall return to the prince. But his inheritance shall belong to his sons; it shall become theirs.

Ezekiel 46:18 “Moreover the prince shall not take any of the people’s inheritance by evicting them from their property; he shall provide an inheritance for his sons from his own property, so that none of My people may be scattered from his property.” ‘ “

Ezekiel 46:19 Now he brought me through the entrance, which [was] at the side of the gate, into the holy chambers of the priests which face toward the north; and there a place [was] situated at their extreme western end.

Ezekiel 46:20 And he said to me, “This [is] the place where the priests shall boil the trespass offering and the sin offering, [and] where they shall bake the grain offering, so that they do not bring [them] out into the outer court to sanctify the people.”

Ezekiel 46:21 Then he brought me out into the outer court and caused me to pass by the four corners of the court; and in fact, in every corner of the court [there was another] court.

Ezekiel 46:22 In the four corners of the court [were] enclosed courts, forty [cubits] long and thirty wide; all four corners [were] the same size.

Ezekiel 46:23 [There was] a row [of building stones] all around in them, all around the four of them; and cooking hearths were made under the rows of stones all around.

Ezekiel 46:24 And he said to me, “These [are] the kitchens where the ministers of the temple shall boil the sacrifices of the people.”

Ezekiel 47:1 Then he brought me back to the door of the temple; and there was water, flowing from under the threshold of the temple toward the east, for the front of the temple faced east; the water was flowing from under the right side of the temple, south of the altar.

Ezekiel 47:2 He brought me out by way of the north gate, and led me around on the outside to the outer gateway that faces east; and there was water, running out on the right side.

Ezekiel 47:3 And when the man went out to the east with the line in his hand, he measured one thousand cubits, and he brought me through the waters; the water [came up to my] ankles.

Ezekiel 47:4 Again he measured one thousand and brought me through the waters; the water [came up to my] knees. Again he measured one thousand and brought me through; the water [came up to my] waist.

Ezekiel 47:5 Again he measured one thousand, [and it was] a river that I could not cross; for the water was too deep, water in which one must swim, a river that could not be crossed.

Ezekiel 47:6 He said to me, “Son of man, have you seen [this?”] Then he brought me and returned me to the bank of the river.

Ezekiel 47:7 When I returned, there, along the bank of the river, [were] very many trees on one side and the other.

Ezekiel 47:8 Then he said to me: “This water flows toward the eastern region, goes down into the valley, and enters the sea. [When it] reaches the sea, [its] waters are healed.

Ezekiel 47:9 “And it shall be [that] every living thing that moves, wherever the rivers go, will live. There will be a very great multitude of fish, because these waters go there; for they will be healed, and everything will live wherever the river goes.

Ezekiel 47:10 “It shall be [that] fishermen will stand by it from En Gedi to En Eglaim; they will be [places] for spreading their nets. Their fish will be of the same kinds as the fish of the Great Sea, exceedingly many.

Ezekiel 47:11 “But its swamps and marshes will not be healed; they will be given over to salt.

Ezekiel 47:12 “Along the bank of the river, on this side and that, will grow all [kinds of] trees used for food; their leaves will not wither, and their fruit will not fail. They will bear fruit every month, because their water flows from the sanctuary. Their fruit will be for food, and their leaves for medicine.”

Ezekiel 47:13 Thus says the Lord GOD: “These [are] the borders by which you shall divide the land as an inheritance among the twelve tribes of Israel. Joseph [shall have two] portions.

Ezekiel 47:14 “You shall inherit it equally with one another; for I raised My hand in an oath to give it to your fathers, and this land shall fall to you as your inheritance.

Ezekiel 47:15 “This [shall be] the border of the land on the north: from the Great Sea, [by] the road to Hethlon, as one goes to Zedad,

Ezekiel 47:16 “Hamath, Berothah, Sibraim (which [is] between the border of Damascus and the border of Hamath), to Hazar Hatticon (which [is] on the border of Hauran).

Ezekiel 47:17 “Thus the boundary shall be from the Sea to Hazar Enan, the border of Damascus; and as for the north, northward, it is the border of Hamath. [This is] the north side.

Ezekiel 47:18 “On the east side you shall mark out the border from between Hauran and Damascus, and between Gilead and the land of Israel, along the Jordan, and along the eastern side of the sea. [This is] the east side.

Ezekiel 47:19 “The south side, toward the South, [shall be] from Tamar to the waters of Meribah by Kadesh, along the brook to the Great Sea. [This is] the south side, toward the South.

Ezekiel 47:20 “The west side [shall be] the Great Sea, from the [southern] boundary until one comes to a point opposite Hamath. This [is] the west side.

Ezekiel 47:21 “ Thus you shall divide this land among yourselves according to the tribes of Israel.

Ezekiel 47:22 “It shall be that you will divide it by lot as an inheritance for yourselves, and for the strangers who dwell among you and who bear children among you. They shall be to you as native-born among the children of Israel; they shall have an inheritance with you among the tribes of Israel.

Ezekiel 47:23 “And it shall be [that] in whatever tribe the stranger dwells, there you shall give [him] his inheritance,” says the Lord GOD.

Ezekiel 48:1 “Now these [are] the names of the tribes: From the northern border along the road to Hethlon at the entrance of Hamath, to Hazar Enan, the border of Damascus northward, in the direction of Hamath, [there shall be] one [section for] Dan from its east to its west side;

Ezekiel 48:2 “by the border of Dan, from the east side to the west, one [section for] Asher;

Ezekiel 48:3 “by the border of Asher, from the east side to the west, one [section for] Naphtali;

Ezekiel 48:4 “by the border of Naphtali, from the east side to the west, one [section for] Manasseh;

Ezekiel 48:5 “by the border of Manasseh, from the east side to the west, one [section for] Ephraim;

Ezekiel 48:6 “by the border of Ephraim, from the east side to the west, one [section for] Reuben;

Ezekiel 48:7 “by the border of Reuben, from the east side to the west, one [section for] Judah;

Ezekiel 48:8 “ by the border of Judah, from the east side to the west, shall be the district which you shall set apart, twenty-five thousand [cubits] in width, and [in] length the same as one of the [other] portions, from the east side to the west, with the sanctuary in the center.

Ezekiel 48:9 “ The district that you shall set apart for the LORD [shall be] twenty-five thousand [cubits] in length and ten thousand in width.

Ezekiel 48:10 “To these—to the priests—the holy district shall belong: on the north twenty-five thousand [cubits in length,] on the west ten thousand in width, on the east ten thousand in width, and on the south twenty-five thousand in length. The sanctuary of the LORD shall be in the center.

Ezekiel 48:11 “[It shall be] for the priests of the sons of Zadok, who are sanctified, who have kept My charge, who did not go astray when the children of Israel went astray, as the Levites went astray.

Ezekiel 48:12 “And [this] district of land that is set apart shall be to them a thing most holy by the border of the Levites.

Ezekiel 48:13 “ Opposite the border of the priests, the Levites [shall have an area] twenty-five thousand [cubits] in length and ten thousand in width; its entire length [shall be] twenty-five thousand and its width ten thousand.

Ezekiel 48:14 “And they shall not sell or exchange any of it; they may not alienate this best [part] of the land, for [it is] holy to the LORD.

Ezekiel 48:15 “ The five thousand [cubits] in width that remain, along the edge of the twenty-five thousand, shall be for general use by the city, for dwellings and common-land; and the city shall be in the center.

Ezekiel 48:16 “These [shall be] its measurements: the north side four thousand five hundred [cubits,] the south side four thousand five hundred, the east side four thousand five hundred, and the west side four thousand five hundred.

Ezekiel 48:17 “The common-land of the city shall be: to the north two hundred and fifty [cubits,] to the south two hundred and fifty, to the east two hundred and fifty, and to the west two hundred and fifty.

Ezekiel 48:18 “The rest of the length, alongside the district of the holy [section, shall be] ten thousand [cubits] to the east and ten thousand to the west. It shall be adjacent to the district of the holy [section,] and its produce shall be food for the workers of the city.

Ezekiel 48:19 “The workers of the city, from all the tribes of Israel, shall cultivate it.

Ezekiel 48:20 “The entire district [shall be] twenty-five thousand [cubits] by twenty-five thousand [cubits,] foursquare. You shall set apart the holy district with the property of the city.

Ezekiel 48:21 “ The rest [shall belong] to the prince, on one side and on the other of the holy district and of the city’s property, next to the twenty-five thousand [cubits] of the [holy] district as far as the eastern border, and westward next to the twenty-five thousand as far as the western border, adjacent to the [tribal] portions; [it shall belong] to the prince. It shall be the holy district, and the sanctuary of the temple [shall be] in the center.

Ezekiel 48:22 “Moreover, apart from the possession of the Levites and the possession of the city [which are] in the midst of what [belongs] to the prince, [the area] between the border of Judah and the border of Benjamin shall belong to the prince.

Ezekiel 48:23 “As for the rest of the tribes, from the east side to the west, Benjamin [shall have] one [section;]

Ezekiel 48:24 “by the border of Benjamin, from the east side to the west, Simeon [shall have] one [section;]

Ezekiel 48:25 “by the border of Simeon, from the east side to the west, Issachar [shall have] one [section;]

Ezekiel 48:26 “by the border of Issachar, from the east side to the west, Zebulun [shall have] one [section;]

Ezekiel 48:27 “by the border of Zebulun, from the east side to the west, Gad [shall have] one [section;]

Ezekiel 48:28 “by the border of Gad, on the south side, toward the South, the border shall be from Tamar [to] the waters of Meribah [by] Kadesh, along the brook to the Great Sea.

Ezekiel 48:29 “This [is] the land which you shall divide by lot as an inheritance among the tribes of Israel, and these [are] their portions,” says the Lord GOD.

Ezekiel 48:30 “ These [are] the exits of the city. On the north side, measuring four thousand five hundred [cubits]

Ezekiel 48:31 ‘(the gates of the city [shall be] named after the tribes of Israel), the three gates northward: one gate for Reuben, one gate for Judah, and one gate for Levi;

Ezekiel 48:32 “on the east side, four thousand five hundred [cubits,] three gates: one gate for Joseph, one gate for Benjamin, and one gate for Dan;

Ezekiel 48:33 “on the south side, measuring four thousand five hundred [cubits,] three gates: one gate for Simeon, one gate for Issachar, and one gate for Zebulun;

Ezekiel 48:34 “on the west side, four thousand five hundred [cubits] with their three gates: one gate for Gad, one gate for Asher, and one gate for Naphtali.

Ezekiel 48:35 “All the way around [shall be] eighteen thousand cubits; and the name of the city from [that] day [shall be:] THE LORD [Is] THERE.”

Daniel

1:1 In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

Daniel 1:2 And the Lord gave Jehoiakim king of Judah into his hand, with some of the articles of the house of God, which he carried into the land of Shinar to the house of his god; and he brought the articles into the treasure house of his god.

Daniel 1:3 Then the king instructed Ashpenaz, the master of his eunuchs, to bring some of the children of Israel and some of the king’s descendants and some of the nobles,

Daniel 1:4 young men in whom [there was] no blemish, but good-looking, gifted in all wisdom, possessing knowledge and quick to understand, who [had] ability to serve in the king’s palace, and whom they might teach the language and literature of the Chaldeans.

Daniel 1:5 And the king appointed for them a daily provision of the king’s delicacies and of the wine which he drank, and three years of training for them, so that at the end of [that time] they might serve before the king.

Daniel 1:6 Now from among those of the sons of Judah were Daniel, Hananiah, Mishael, and Azariah.

Daniel 1:7 To them the chief of the eunuchs gave names: he gave Daniel [the name] Belteshazzar; to Hananiah, Shadrach; to Mishael, Meshach; and to Azariah, Abed-Nego.

Daniel 1:8 But Daniel purposed in his heart that he would not defile himself with the portion of the king's delicacies, nor with the wine which he drank; therefore he requested of the chief of the eunuchs that he might not defile himself.

Daniel 1:9 Now God had brought Daniel into the favor and goodwill of the chief of the eunuchs.

Daniel 1:10 And the chief of the eunuchs said to Daniel, "I fear my lord the king, who has appointed your food and drink. For why should he see your faces looking worse than the young men who [are] your age? Then you would endanger my head before the king."

Daniel 1:11 So Daniel said to the steward whom the chief of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

Daniel 1:12 "Please test your servants for ten days, and let them give us vegetables to eat and water to drink.

Daniel 1:13 "Then let our appearance be examined before you, and the appearance of the young men who eat the portion of the king's delicacies; and as you see fit, [so] deal with your servants."

Daniel 1:14 So he consented with them in this matter, and tested them ten days.

Daniel 1:15 And at the end of ten days their features appeared better and fatter in flesh than all the young men who ate the portion of the king's delicacies.

Daniel 1:16 Thus the steward took away their portion of delicacies and the wine that they were to drink, and gave them vegetables.

Daniel 1:17 As for these four young men, God gave them knowledge and skill in all literature and wisdom; and Daniel had understanding in all visions and dreams.

Daniel 1:18 Now at the end of the days, when the king had said that they should be brought in, the chief of the eunuchs brought them in before Nebuchadnezzar.

Daniel 1:19 Then the king interviewed them, and among them all none was found like Daniel, Hananiah, Mishael, and Azariah; therefore they served before the king.

Daniel 1:20 And in all matters of wisdom [and] understanding about which the king examined them, he found them ten times better than all the magicians [and] astrologers who [were] in all his realm.

Daniel 1:21 Thus Daniel continued until the first year of King Cyrus.

Daniel 2:1 Now in the second year of Nebuchadnezzar's reign, Nebuchadnezzar had dreams; and his spirit was [so] troubled that his sleep left him.

Daniel 2:2 Then the king gave the command to call the magicians, the astrologers, the sorcerers, and the Chaldeans to tell the king his dreams. So they came and stood before the king.

Daniel 2:3 And the king said to them, "I have had a dream, and my spirit is anxious to know the dream."

Daniel 2:4 Then the Chaldeans spoke to the king in Aramaic, "O king, live forever! Tell your servants the dream, and we will give the interpretation."

Daniel 2:5 The king answered and said to the Chaldeans, "My decision is firm: if you do not make known the dream to me, and its interpretation, you shall be cut in pieces, and your houses shall be made an ash heap.

Daniel 2:6 "However, if you tell the dream and its interpretation, you shall receive from me gifts, rewards, and great honor. Therefore tell me the dream and its interpretation."

Daniel 2:7 They answered again and said, "Let the king tell his servants the dream, and we will give its interpretation."

Daniel 2:8 The king answered and said, "I know for certain that you would gain time, because you see that my decision is firm:

Daniel 2:9 "if you do not make known the dream to me, [there is only] one decree for you! For you have agreed to speak lying and corrupt words before me till the time has changed. Therefore tell me the dream, and I shall know that you can give me its interpretation."

Daniel 2:10 The Chaldeans answered the king, and said, "There is not a man on earth who can tell the king's matter; therefore no king, lord, or ruler has [ever] asked such things of any magician, astrologer, or Chaldean.

Daniel 2:11 "[It is] a difficult thing that the king requests, and there is no other who can tell it to the king except the gods, whose dwelling is not with flesh."

Daniel 2:12 For this reason the king was angry and very furious, and gave a command to destroy all the wise [men] of Babylon.

Daniel 2:13 So the decree went out, and they began killing the wise [men;] and they sought Daniel and his companions, to kill [them.]

Daniel 2:14 Then with counsel and wisdom Daniel answered Arioch, the captain of the king's guard, who had gone out to kill the wise [men] of Babylon;

Daniel 2:15 he answered and said to Arioch the king's captain, "Why is the decree from the king so urgent?" Then Arioch made the decision known to Daniel.

Daniel 2:16 So Daniel went in and asked the king to give him time, that he might tell the king the interpretation.

Daniel 2:17 Then Daniel went to his house, and made the decision known to Hananiah, Mishael, and Azariah, his companions,

Daniel 2:18 that they might seek mercies from the God of heaven concerning this secret, so that Daniel and his companions might not perish with the rest of the wise [men] of Babylon.

Daniel 2:19 Then the secret was revealed to Daniel in a night vision. So Daniel blessed the God of heaven.

Daniel 2:20 Daniel answered and said: “Blessed be the name of God forever and ever, For wisdom and might are His.

Daniel 2:21 And He changes the times and the seasons; He removes kings and raises up kings; He gives wisdom to the wise And knowledge to those who have understanding.

Daniel 2:22 He reveals deep and secret things; He knows what [is] in the darkness, And light dwells with Him.

Daniel 2:23 “I thank You and praise You, O God of my fathers; You have given me wisdom and might, And have now made known to me what we asked of You, For You have made known to us the king’s demand.”

Daniel 2:24 Therefore Daniel went to Arioch, whom the king had appointed to destroy the wise [men] of Babylon. He went and said thus to him: “Do not destroy the wise [men] of Babylon; take me before the king, and I will tell the king the interpretation.”

Daniel 2:25 Then Arioch quickly brought Daniel before the king, and said thus to him, “I have found a man of the captives of Judah, who will make known to the king the interpretation.”

Daniel 2:26 The king answered and said to Daniel, whose name [was] Belteshazzar, “Are you able to make known to me the dream which I have seen, and its interpretation?”

Daniel 2:27 Daniel answered in the presence of the king, and said, “The secret which the king has demanded, the wise [men,] the astrologers, the magicians, and the soothsayers cannot declare to the king.

Daniel 2:28 “But there is a God in heaven who reveals secrets, and He has made known to King Nebuchadnezzar what will be in the latter days. Your dream, and the visions of your head upon your bed, were these:

Daniel 2:29 “As for you, O king, thoughts came [to] your [mind while] on your bed, [about] what would come to pass after this; and He who reveals secrets has made known to you what will be.

Daniel 2:30 “But as for me, this secret has not been revealed to me because I have more wisdom than anyone living, but for [our] sakes who make known the interpretation to the king, and that you may know the thoughts of your heart.

Daniel 2:31 “ You, O king, were watching; and behold, a great image! This great image, whose splendor [was] excellent, stood before you; and its form [was] awesome.

Daniel 2:32 “This image’s head [was] of fine gold, its chest and arms of silver, its belly and thighs of bronze,

Daniel 2:33 “its legs of iron, its feet partly of iron and partly of clay.

Daniel 2:34 “You watched while a stone was cut out without hands, which struck the image on its feet of iron and clay, and broke them in pieces.

Daniel 2:35 “Then the iron, the clay, the bronze, the silver, and the gold were crushed together, and became like chaff from the summer threshing floors; the wind carried them away so that no trace of them was found. And the stone that struck the image became a great mountain and filled the whole earth.

Daniel 2:36 “ This [is] the dream. Now we will tell the interpretation of it before the king.

Daniel 2:37 “You, O king, [are] a king of kings. For the God of heaven has given you a kingdom, power, strength, and glory;

Daniel 2:38 “and wherever the children of men dwell, or the beasts of the field and the birds of the heaven, He has given [them] into your hand, and has made you ruler over them all—you [are] this head of gold.

Daniel 2:39 “But after you shall arise another kingdom inferior to yours; then another, a third kingdom of bronze, which shall rule over all the earth.

Daniel 2:40 “And the fourth kingdom shall be as strong as iron, inasmuch as iron breaks in pieces and shatters everything; and like iron that crushes, [that kingdom] will break in pieces and crush all the others.

Daniel 2:41 “Whereas you saw the feet and toes, partly of potter’s clay and partly of iron, the kingdom shall be divided; yet the strength of the iron shall be in it, just as you saw the iron mixed with ceramic clay.

Daniel 2:42 “And [as] the toes of the feet [were] partly of iron and partly of clay, [so] the kingdom shall be partly strong and partly fragile.

Daniel 2:43 “As you saw iron mixed with ceramic clay, they will mingle with the seed of men; but they will not adhere to one another, just as iron does not mix with clay.

Daniel 2:44 “And in the days of these kings the God of heaven will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; it shall break in pieces and consume all these kingdoms, and it shall stand forever.

Daniel 2:45 “Inasmuch as you saw that the stone was cut out of the mountain without hands, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold—the great God has made known to the king what will come to pass after this. The dream is certain, and its interpretation is sure.”

Daniel 2:46 Then King Nebuchadnezzar fell on his face, prostrate before Daniel, and commanded that they should present an offering and incense to him.

Daniel 2:47 The king answered Daniel, and said, “Truly your God [is] the God of gods, the Lord of kings, and a revealer of secrets, since you could reveal this secret.”

Daniel 2:48 Then the king promoted Daniel and gave him many great gifts; and he made him ruler over the whole province of Babylon, and chief administrator over all the wise [men] of Babylon.

Daniel 2:49 Also Daniel petitioned the king, and he set Shadrach, Meshach, and Abed-Nego over the affairs of the province of Babylon; but Daniel [sat] in the gate of the king.

Daniel 3:1 Nebuchadnezzar the king made an image of gold, whose height [was] sixty cubits [and] its width six cubits. He set it up in the plain of Dura, in the province of Babylon.

Daniel 3:2 And King Nebuchadnezzar sent [word] to gather together the satraps, the administrators, the governors, the counselors, the treasurers, the judges, the magistrates, and all the officials of the provinces, to come to the dedication of the image which King Nebuchadnezzar had set up.

Daniel 3:3 So the satraps, the administrators, the governors, the counselors, the treasurers, the judges, the magistrates, and all the officials of the provinces gathered together for the dedication of the image that King Nebuchadnezzar had set up; and they stood before the image that Nebuchadnezzar had set up.

Daniel 3:4 Then a herald cried aloud: “To you it is commanded, O peoples, nations, and languages,

Daniel 3:5 “[that] at the time you hear the sound of the horn, flute, harp, lyre, [and] psaltery, in symphony with all kinds of music, you shall fall down and worship the gold image that King Nebuchadnezzar has set up;

Daniel 3:6 “and whoever does not fall down and worship shall be cast immediately into the midst of a burning fiery furnace.”

Daniel 3:7 So at that time, when all the people heard the sound of the horn, flute, harp, [and] lyre, in symphony with all kinds of music, all the people, nations, and languages fell down [and] worshiped the gold image which King Nebuchadnezzar had set up.

Daniel 3:8 Therefore at that time certain Chaldeans came forward and accused the Jews.

Daniel 3:9 They spoke and said to King Nebuchadnezzar, “O king, live forever!

Daniel 3:10 “You, O king, have made a decree that everyone who hears the sound of the horn, flute, harp, lyre, [and] psaltery, in symphony with all kinds of music, shall fall down and worship the gold image;

Daniel 3:11 “and whoever does not fall down and worship shall be cast into the midst of a burning fiery furnace.

Daniel 3:12 “There are certain Jews whom you have set over the affairs of the province of Babylon: Shadrach, Meshach, and Abed-Nego; these men, O king, have not paid due regard to you. They do not serve your gods or worship the gold image which you have set up.”

Daniel 3:13 Then Nebuchadnezzar, in rage and fury, gave the command to bring Shadrach, Meshach, and Abed-Nego. So they brought these men before the king.

Daniel 3:14 Nebuchadnezzar spoke, saying to them, “[Is it] true, Shadrach, Meshach, and Abed-Nego, [that] you do not serve my gods or worship the gold image which I have set up?

Daniel 3:15 “Now if you are ready at the time you hear the sound of the horn, flute, harp, lyre, [and] psaltery, in symphony with all kinds of music, and you fall down and worship the image which I have made, [good!] But if you do not worship, you shall be cast immediately into the midst of a burning fiery furnace. And who [is] the god who will deliver you from my hands?”

Daniel 3:16 Shadrach, Meshach, and Abed-Nego answered and said to the king, “O Nebuchadnezzar, we have no need to answer you in this matter.

Daniel 3:17 “If that [is the case,] our God whom we serve is able to deliver us from the burning fiery furnace, and He will deliver [us] from your hand, O king.

Daniel 3:18 “But if not, let it be known to you, O king, that we do not serve your gods, nor will we worship the gold image which you have set up.”

Daniel 3:19 Then Nebuchadnezzar was full of fury, and the expression on his face changed toward Shadrach, Meshach, and Abed-Nego. He spoke and commanded that they heat the furnace seven times more than it was usually heated.

Daniel 3:20 And he commanded certain mighty men of valor who [were] in his army to bind Shadrach, Meshach, and Abed-Nego, [and] cast [them] into the burning fiery furnace.

Daniel 3:21 Then these men were bound in their coats, their trousers, their turbans, and their [other] garments, and were cast into the midst of the burning fiery furnace.

Daniel 3:22 Therefore, because the king's command was urgent, and the furnace exceedingly hot, the flame of the fire killed those men who took up Shadrach, Meshach, and Abed-Nego.

Daniel 3:23 And these three men, Shadrach, Meshach, and Abed-Nego, fell down bound into the midst of the burning fiery furnace.

Daniel 3:24 Then King Nebuchadnezzar was astonished; and he rose in haste [and] spoke, saying to his counselors, "Did we not cast three men bound into the midst of the fire?" They answered and said to the king, "True, O king."

Daniel 3:25 "Look!" he answered, "I see four men loose, walking in the midst of the fire; and they are not hurt, and the form of the fourth is like the Son of God."

Daniel 3:26 Then Nebuchadnezzar went near the mouth of the burning fiery furnace [and] spoke, saying, "Shadrach, Meshach, and Abed-Nego, servants of the Most High God, come out, and come [here."] Then Shadrach, Meshach, and Abed-Nego came from the midst of the fire.

Daniel 3:27 And the satraps, administrators, governors, and the king's counselors gathered together, and they saw these men on whose bodies the fire had no power; the hair of their head was not singed nor were their garments affected, and the smell of fire was not on them.

Daniel 3:28 Nebuchadnezzar spoke, saying, "Blessed be the God of Shadrach, Meshach, and Abed-Nego, who sent His Angel and delivered His servants who trusted in Him, and they have frustrated the king's word, and yielded their bodies, that they should not serve nor worship any god except their own God!

Daniel 3:29 "Therefore I make a decree that any people, nation, or language which speaks anything amiss against the God of Shadrach, Meshach, and Abed-Nego shall be cut in pieces, and their houses shall be made an ash heap; because there is no other God who can deliver like this."

Daniel 3:30 Then the king promoted Shadrach, Meshach, and Abed-Nego in the province of Babylon.

Daniel 4:1 Nebuchadnezzar the king, To all peoples, nations, and languages that dwell in all the earth: Peace be multiplied to you.

Daniel 4:2 I thought it good to declare the signs and wonders that the Most High God has worked for me.

Daniel 4:3 How great [are] His signs, And how mighty His wonders! His kingdom [is] an everlasting kingdom, And His dominion [is] from generation to generation.

Daniel 4:4 I, Nebuchadnezzar, was at rest in my house, and flourishing in my palace.

Daniel 4:5 I saw a dream which made me afraid, and the thoughts on my bed and the visions of my head troubled me.

Daniel 4:6 Therefore I issued a decree to bring in all the wise [men] of Babylon before me, that they might make known to me the interpretation of the dream.

Daniel 4:7 Then the magicians, the astrologers, the Chaldeans, and the soothsayers came in, and I told them the dream; but they did not make known to me its interpretation.

Daniel 4:8 But at last Daniel came before me (his name [is] Belteshazzar, according to the name of my god; in him [is] the Spirit of the Holy God), and I told the dream before him, [saying:]

Daniel 4:9 "Belteshazzar, chief of the magicians, because I know that the Spirit of the Holy God [is] in you, and no secret troubles you, explain to me the visions of my dream that I have seen, and its interpretation.

Daniel 4:10 "These [were] the visions of my head [while] on my bed: "I was looking, and behold, A tree in the midst of the earth, And its height was great.

Daniel 4:11 The tree grew and became strong; Its height reached to the heavens, And it could be seen to the ends of all the earth.

Daniel 4:12 Its leaves [were] lovely, Its fruit abundant, And in it [was] food for all. The beasts of the field found shade under it, The birds of the heavens dwelt in its branches, And all flesh was fed from it.

Daniel 4:13 " I saw in the visions of my head [while] on my bed, and there was a watcher, a holy one, coming down from heaven.

Daniel 4:14 He cried aloud and said thus: 'Chop down the tree and cut off its branches, Strip off its leaves and scatter its fruit. Let the beasts get out from under it, And the birds from its branches.

Daniel 4:15 Nevertheless leave the stump and roots in the earth, [Bound] with a band of iron and bronze, In the tender grass of the field. Let it be wet with the dew of heaven, And [let] him graze with the beasts On the grass of the earth.

Daniel 4:16 Let his heart be changed from [that of] a man, Let him be given the heart of a beast, And let seven times pass over him.

Daniel 4:17 'This decision [is] by the decree of the watchers, And the sentence by the word of the holy ones, In order that the living may know That the Most High rules in the kingdom of men, Gives it to whomever He will, And sets over it the lowest of men.'

Daniel 4:18 "This dream I, King Nebuchadnezzar, have seen. Now you, Belteshazzar, declare its interpretation, since all the wise [men] of my kingdom are not able to make known to me the interpretation; but you [are] able, for the Spirit of the Holy God [is] in you."

Daniel 4:19 Then Daniel, whose name was Belteshazzar, was astonished for a time, and his thoughts troubled him. [So] the king spoke, and said, “Belteshazzar, do not let the dream or its interpretation trouble you.” Belteshazzar answered and said, “My lord, [may] the dream concern those who hate you, and its interpretation concern your enemies!

Daniel 4:20 The tree that you saw, which grew and became strong, whose height reached to the heavens and which [could be seen] by all the earth,

Daniel 4:21 whose leaves [were] lovely and its fruit abundant, in which [was] food for all, under which the beasts of the field dwelt, and in whose branches the birds of the heaven had their home—

Daniel 4:22 it [is] you, O king, who have grown and become strong; for your greatness has grown and reaches to the heavens, and your dominion to the end of the earth.

Daniel 4:23 And inasmuch as the king saw a watcher, a holy one, coming down from heaven and saying, ‘Chop down the tree and destroy it, but leave its stump and roots in the earth, [bound] with a band of iron and bronze in the tender grass of the field; let it be wet with the dew of heaven, and let him graze with the beasts of the field, till seven times pass over him’;

Daniel 4:24 this is the interpretation, O king, and this is the decree of the Most High, which has come upon my lord the king:

Daniel 4:25 They shall drive you from men, your dwelling shall be with the beasts of the field, and they shall make you eat grass like oxen. They shall wet you with the dew of heaven, and seven times shall pass over you, till you know that the Most High rules in the kingdom of men, and gives it to whomever He chooses.

Daniel 4:26 And inasmuch as they gave the command to leave the stump [and] roots of the tree, your kingdom shall be assured to you, after you come to know that Heaven rules.

Daniel 4:27 Therefore, O king, let my advice be acceptable to you; break off your sins by [being] righteous, and your iniquities by showing mercy to [the] poor. Perhaps there may be a lengthening of your prosperity.”

Daniel 4:28 All [this] came upon King Nebuchadnezzar.

Daniel 4:29 At the end of the twelve months he was walking about the royal palace of Babylon.

Daniel 4:30 The king spoke, saying, “Is not this great Babylon, that I have built for a royal dwelling by my mighty power and for the honor of my majesty?”

Daniel 4:31 While the word [was still] in the king's mouth, a voice fell from heaven: "King Nebuchadnezzar, to you it is spoken: the kingdom has departed from you!

Daniel 4:32 And they shall drive you from men, and your dwelling [shall be] with the beasts of the field. They shall make you eat grass like oxen; and seven times shall pass over you, until you know that the Most High rules in the kingdom of men, and gives it to whomever He chooses."

Daniel 4:33 That very hour the word was fulfilled concerning Nebuchadnezzar; he was driven from men and ate grass like oxen; his body was wet with the dew of heaven till his hair had grown like eagles' [feathers] and his nails like birds' [claws.]

Daniel 4:34 And at the end of the time I, Nebuchadnezzar, lifted my eyes to heaven, and my understanding returned to me; and I blessed the Most High and praised and honored Him who lives forever: For His dominion [is] an everlasting dominion, And His kingdom [is] from generation to generation.

Daniel 4:35 All the inhabitants of the earth [are] reputed as nothing; He does according to His will in the army of heaven And [among] the inhabitants of the earth. No one can restrain His hand Or say to Him, "What have You done?"

Daniel 4:36 At the same time my reason returned to me, and for the glory of my kingdom, my honor and splendor returned to me. My counselors and nobles resorted to me, I was restored to my kingdom, and excellent majesty was added to me.

Daniel 4:37 Now I, Nebuchadnezzar, praise and extol and honor the King of heaven, all of whose works [are] truth, and His ways justice. And those who walk in pride He is able to put down.

Daniel 5:1 Belshazzar the king made a great feast for a thousand of his lords, and drank wine in the presence of the thousand.

Daniel 5:2 While he tasted the wine, Belshazzar gave the command to bring the gold and silver vessels which his father Nebuchadnezzar had taken from the temple which [had been] in Jerusalem, that the king and his lords, his wives, and his concubines might drink from them.

Daniel 5:3 Then they brought the gold vessels that had been taken from the temple of the house of God which [had been] in Jerusalem; and the king and his lords, his wives, and his concubines drank from them.

Daniel 5:4 They drank wine, and praised the gods of gold and silver, bronze and iron, wood and stone.

Daniel 5:5 In the same hour the fingers of a man's hand appeared and wrote opposite the lampstand on the plaster of the wall of the king's palace; and the king saw the part of the hand that wrote.

Daniel 5:6 Then the king's countenance changed, and his thoughts troubled him, so that the joints of his hips were loosened and his knees knocked against each other.

Daniel 5:7 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. The king spoke, saying to the wise [men] of Babylon, "Whoever reads this writing, and tells me its interpretation, shall be clothed with purple and [have] a chain of gold around his neck; and he shall be the third ruler in the kingdom."

Daniel 5:8 Now all the king's wise [men] came, but they could not read the writing, or make known to the king its interpretation.

Daniel 5:9 Then King Belshazzar was greatly troubled, his countenance was changed, and his lords were astonished.

Daniel 5:10 The queen, because of the words of the king and his lords, came to the banquet hall. The queen spoke, saying, "O king, live forever! Do not let your thoughts trouble you, nor let your countenance change.

Daniel 5:11 "There is a man in your kingdom in whom [is] the Spirit of the Holy God. And in the days of your father, light and understanding and wisdom, like the wisdom of the gods, were found in him; and King Nebuchadnezzar your father—your father the king—made him chief of the magicians, astrologers, Chaldeans, [and] soothsayers.

Daniel 5:12 "Inasmuch as an excellent spirit, knowledge, understanding, interpreting dreams, solving riddles, and explaining enigmas were found in this Daniel, whom the king named Belteshazzar, now let Daniel be called, and he will give the interpretation."

Daniel 5:13 Then Daniel was brought in before the king. The king spoke, and said to Daniel, "[Are] you that Daniel who is one of the captives from Judah, whom my father the king brought from Judah?

Daniel 5:14 "I have heard of you, that the Spirit of God [is] in you, and [that] light and understanding and excellent wisdom are found in you.

Daniel 5:15 "Now the wise [men,] the astrologers, have been brought in before me, that they should read this writing and make known to me its interpretation, but they could not give the interpretation of the thing.

Daniel 5:16 "And I have heard of you, that you can give interpretations and explain enigmas. Now if you can read the writing and make known to me its interpretation, you shall be clothed with purple and [have] a chain of gold around your neck, and shall be the third ruler in the kingdom."

Daniel 5:17 Then Daniel answered, and said before the king, "Let your gifts be for yourself, and give your rewards to another; yet I will read the writing to the king, and make known to him the interpretation.

Daniel 5:18 “O king, the Most High God gave Nebuchadnezzar your father a kingdom and majesty, glory and honor.

Daniel 5:19 “And because of the majesty that He gave him, all peoples, nations, and languages trembled and feared before him. Whomever he wished, he executed; whomever he wished, he kept alive; whomever he wished, he set up; and whomever he wished, he put down.

Daniel 5:20 “But when his heart was lifted up, and his spirit was hardened in pride, he was deposed from his kingly throne, and they took his glory from him.

Daniel 5:21 “Then he was driven from the sons of men, his heart was made like the beasts, and his dwelling [was] with the wild donkeys. They fed him with grass like oxen, and his body was wet with the dew of heaven, till he knew that the Most High God rules in the kingdom of men, and appoints over it whomever He chooses.

Daniel 5:22 “But you his son, Belshazzar, have not humbled your heart, although you knew all this.

Daniel 5:23 “And you have lifted yourself up against the Lord of heaven. They have brought the vessels of His house before you, and you and your lords, your wives and your concubines, have drunk wine from them. And you have praised the gods of silver and gold, bronze and iron, wood and stone, which do not see or hear or know; and the God who [holds] your breath in His hand and owns all your ways, you have not glorified.

Daniel 5:24 “Then the fingers of the hand were sent from Him, and this writing was written.

Daniel 5:25 “ And this is the inscription that was written: MENE, MENE, TEKEL, UPHARSIN.

Daniel 5:26 “This [is] the interpretation of [each] word. MENE: God has numbered your kingdom, and finished it;

Daniel 5:27 “TEKEL: You have been weighed in the balances, and found wanting;

Daniel 5:28 “PERES: Your kingdom has been divided, and given to the Medes and Persians.”

Daniel 5:29 Then Belshazzar gave the command, and they clothed Daniel with purple and [put] a chain of gold around his neck, and made a proclamation concerning him that he should be the third ruler in the kingdom.

Daniel 5:30 That very night Belshazzar, king of the Chaldeans, was slain.

Daniel 5:31 And Darius the Mede received the kingdom, [being] about sixty-two years old.

Daniel 6:1 It pleased Darius to set over the kingdom one hundred and twenty satraps, to be over the whole kingdom;

Daniel 6:2 and over these, three governors, of whom Daniel [was] one, that the satraps might give account to them, so that the king would suffer no loss.

Daniel 6:3 Then this Daniel distinguished himself above the governors and satraps, because an excellent spirit [was] in him; and the king gave thought to setting him over the whole realm.

Daniel 6:4 So the governors and satraps sought to find [some] charge against Daniel concerning the kingdom; but they could find no charge or fault, because he [was] faithful; nor was there any error or fault found in him.

Daniel 6:5 Then these men said, "We shall not find any charge against this Daniel unless we find [it] against him concerning the law of his God."

Daniel 6:6 So these governors and satraps thronged before the king, and said thus to him: "King Darius, live forever!

Daniel 6:7 "All the governors of the kingdom, the administrators and satraps, the counselors and advisors, have consulted together to establish a royal statute and to make a firm decree, that whoever petitions any god or man for thirty days, except you, O king, shall be cast into the den of lions.

Daniel 6:8 "Now, O king, establish the decree and sign the writing, so that it cannot be changed, according to the law of the Medes and Persians, which does not alter."

Daniel 6:9 Therefore King Darius signed the written decree.

Daniel 6:10 Now when Daniel knew that the writing was signed, he went home. And in his upper room, with his windows open toward Jerusalem, he knelt down on his knees three times that day, and prayed and gave thanks before his God, as was his custom since early days.

Daniel 6:11 Then these men assembled and found Daniel praying and making supplication before his God.

Daniel 6:12 And they went before the king, and spoke concerning the king's decree: "Have you not signed a decree that every man who petitions any god or man within thirty days, except you, O king, shall be cast into the den of lions?" The king answered and said, "The thing [is] true, according to the law of the Medes and Persians, which does not alter."

Daniel 6:13 So they answered and said before the king, "That Daniel, who is one of the captives from Judah, does not show due regard for you, O king, or for the decree that you have signed, but makes his petition three times a day."

Daniel 6:14 And the king, when he heard [these] words, was greatly displeased with himself, and set [his] heart on Daniel to deliver him; and he labored till the going down of the sun to deliver him.

Daniel 6:15 Then these men approached the king, and said to the king, “Know, O king, that [it is] the law of the Medes and Persians that no decree or statute which the king establishes may be changed.”

Daniel 6:16 So the king gave the command, and they brought Daniel and cast [him] into the den of lions. [But] the king spoke, saying to Daniel, “Your God, whom you serve continually, He will deliver you.”

Daniel 6:17 Then a stone was brought and laid on the mouth of the den, and the king sealed it with his own signet ring and with the signets of his lords, that the purpose concerning Daniel might not be changed.

Daniel 6:18 Now the king went to his palace and spent the night fasting; and no musicians were brought before him. Also his sleep went from him.

Daniel 6:19 Then the king arose very early in the morning and went in haste to the den of lions.

Daniel 6:20 And when he came to the den, he cried out with a lamenting voice to Daniel. The king spoke, saying to Daniel, “Daniel, servant of the living God, has your God, whom you serve continually, been able to deliver you from the lions?”

Daniel 6:21 Then Daniel said to the king, “O king, live forever!

Daniel 6:22 “My God sent His angel and shut the lions’ mouths, so that they have not hurt me, because I was found innocent before Him; and also, O king, I have done no wrong before you.”

Daniel 6:23 Then the king was exceedingly glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no injury whatever was found on him, because he believed in his God.

Daniel 6:24 And the king gave the command, and they brought those men who had accused Daniel, and they cast [them] into the den of lions—them, their children, and their wives; and the lions overpowered them, and broke all their bones in pieces before they ever came to the bottom of the den.

Daniel 6:25 Then King Darius wrote: To all peoples, nations, and languages that dwell in all the earth: Peace be multiplied to you.

Daniel 6:26 I make a decree that in every dominion of my kingdom [men must] tremble and fear before the God of Daniel. For He [is] the living God, And steadfast forever; His kingdom [is the one] which shall not be destroyed, And His dominion [shall endure] to the end.

Daniel 6:27 He delivers and rescues, And He works signs and wonders In heaven and on earth, Who has delivered Daniel from the power of the lions.

Daniel 6:28 So this Daniel prospered in the reign of Darius and in the reign of Cyrus the Persian.

Daniel 7:1 In the first year of Belshazzar king of Babylon, Daniel had a dream and visions of his head [while] on his bed. Then he wrote down the dream, telling the main facts.

Daniel 7:2 Daniel spoke, saying, “I saw in my vision by night, and behold, the four winds of heaven were stirring up the Great Sea.

Daniel 7:3 “And four great beasts came up from the sea, each different from the other.

Daniel 7:4 “The first [was] like a lion, and had eagle’s wings. I watched till its wings were plucked off; and it was lifted up from the earth and made to stand on two feet like a man, and a man’s heart was given to it.

Daniel 7:5 “And suddenly another beast, a second, like a bear. It was raised up on one side, and [had] three ribs in its mouth between its teeth. And they said thus to it: ‘Arise, devour much flesh!’

Daniel 7:6 “After this I looked, and there was another, like a leopard, which had on its back four wings of a bird. The beast also had four heads, and dominion was given to it.

Daniel 7:7 “After this I saw in the night visions, and behold, a fourth beast, dreadful and terrible, exceedingly strong. It had huge iron teeth; it was devouring, breaking in pieces, and trampling the residue with its feet. It [was] different from all the beasts that [were] before it, and it had ten horns.

Daniel 7:8 “I was considering the horns, and there was another horn, a little one, coming up among them, before whom three of the first horns were plucked out by the roots. And there, in this horn, [were] eyes like the eyes of a man, and a mouth speaking pompous words.

Daniel 7:9 “ I watched till thrones were put in place, And the Ancient of Days was seated; His garment [was] white as snow, And the hair of His head [was] like pure wool. His throne [was] a fiery flame, Its wheels a burning fire;

Daniel 7:10 A fiery stream issued And came forth from before Him. A thousand thousands ministered to Him; Ten thousand times ten thousand stood before Him. The court was seated, And the books were opened.

Daniel 7:11 “I watched then because of the sound of the pompous words which the horn was speaking; I watched till the beast was slain, and its body destroyed and given to the burning flame.

Daniel 7:12 “As for the rest of the beasts, they had their dominion taken away, yet their lives were prolonged for a season and a time.

Daniel 7:13 “ I was watching in the night visions, And behold, [One] like the Son of Man, Coming with the clouds of heaven! He came to the Ancient of Days, And they brought Him near before Him.

Daniel 7:14 Then to Him was given dominion and glory and a kingdom, That all peoples, nations, and languages should serve Him. His dominion [is] an everlasting dominion, Which shall not pass away, And His kingdom [the one] Which shall not be destroyed.

Daniel 7:15 “ I, Daniel, was grieved in my spirit within [my] body, and the visions of my head troubled me.

Daniel 7:16 “I came near to one of those who stood by, and asked him the truth of all this. So he told me and made known to me the interpretation of these things:

Daniel 7:17 ‘Those great beasts, which are four, [are] four kings [which] arise out of the earth.

Daniel 7:18 ‘But the saints of the Most High shall receive the kingdom, and possess the kingdom forever, even forever and ever.’

Daniel 7:19 “Then I wished to know the truth about the fourth beast, which was different from all the others, exceedingly dreadful, [with] its teeth of iron and its nails of bronze, [which] devoured, broke in pieces, and trampled the residue with its feet;

Daniel 7:20 “and the ten horns that [were] on its head, and the other [horn] which came up, before which three fell, namely, that horn which had eyes and a mouth which spoke pompous words, whose appearance [was] greater than his fellows.

Daniel 7:21 “I was watching; and the same horn was making war against the saints, and prevailing against them,

Daniel 7:22 “until the Ancient of Days came, and a judgment was made [in favor] of the saints of the Most High, and the time came for the saints to possess the kingdom.

Daniel 7:23 “ Thus he said: ‘The fourth beast shall be A fourth kingdom on earth, Which shall be different from all [other] kingdoms, And shall devour the whole earth, Trample it and break it in pieces.

Daniel 7:24 The ten horns [are] ten kings [Who] shall arise from this kingdom. And another shall rise after them; He shall be different from the first [ones,] And shall subdue three kings.

Daniel 7:25 He shall speak [pompous] words against the Most High, Shall persecute the saints of the Most High, And shall intend to change times and law. Then [the saints] shall be given into his hand For a time and times and half a time.

Daniel 7:26 ‘ But the court shall be seated, And they shall take away his dominion, To consume and destroy [it] forever.

Daniel 7:27 Then the kingdom and dominion, And the greatness of the kingdoms under the whole heaven, Shall be given to the people, the saints of the Most High. His kingdom [is] an everlasting kingdom, And all dominions shall serve and obey Him.’

Daniel 7:28 “This [is] the end of the account. As for me, Daniel, my thoughts greatly troubled me, and my countenance changed; but I kept the matter in my heart.”

Daniel 8:1 In the third year of the reign of King Belshazzar a vision appeared [to] me—to me, Daniel—after the one that appeared to me the first time.

Daniel 8:2 I saw in the vision, and it so happened while I was looking, that I [was] in Shushan, the citadel, which [is] in the province of Elam; and I saw in the vision that I was by the River Ulai.

Daniel 8:3 Then I lifted my eyes and saw, and there, standing beside the river, was a ram which had two horns, and the two horns [were] high; but one [was] higher than the other, and the higher [one] came up last.

Daniel 8:4 I saw the ram pushing westward, northward, and southward, so that no animal could withstand him; nor [was there any] that could deliver from his hand, but he did according to his will and became great.

Daniel 8:5 And as I was considering, suddenly a male goat came from the west, across the surface of the whole earth, without touching the ground; and the goat [had] a notable horn between his eyes.

Daniel 8:6 Then he came to the ram that had two horns, which I had seen standing beside the river, and ran at him with furious power.

Daniel 8:7 And I saw him confronting the ram; he was moved with rage against him, attacked the ram, and broke his two horns. There was no power in the ram to withstand him, but he cast him down to the ground and trampled him; and there was no one that could deliver the ram from his hand.

Daniel 8:8 Therefore the male goat grew very great; but when he became strong, the large horn was broken, and in place of it four notable ones came up toward the four winds of heaven.

Daniel 8:9 And out of one of them came a little horn which grew exceedingly great toward the south, toward the east, and toward the Glorious [Land.]

Daniel 8:10 And it grew up to the host of heaven; and it cast down [some] of the host and [some] of the stars to the ground, and trampled them.

Daniel 8:11 He even exalted [himself] as high as the Prince of the host; and by him the daily [sacrifices] were taken away, and the place of His sanctuary was cast down.

Daniel 8:12 Because of transgression, an army was given over [to the horn] to oppose the daily [sacrifices;] and he cast truth down to the ground. He did [all this] and prospered.

Daniel 8:13 Then I heard a holy one speaking; and [another] holy one said to that certain [one] who was speaking, “How long [will] the vision [be, concerning] the daily [sacrifices] and the transgression of desolation, the giving of both the sanctuary and the host to be trampled under foot?”

Daniel 8:14 And he said to me, “For two thousand three hundred days; then the sanctuary shall be cleansed.”

Daniel 8:15 Then it happened, when I, Daniel, had seen the vision and was seeking the meaning, that suddenly there stood before me one having the appearance of a man.

Daniel 8:16 And I heard a man’s voice between [the banks of] the Ulai, who called, and said, “Gabriel, make this [man] understand the vision.”

Daniel 8:17 So he came near where I stood, and when he came I was afraid and fell on my face; but he said to me, “Understand, son of man, that the vision [refers] to the time of the end.”

Daniel 8:18 Now, as he was speaking with me, I was in a deep sleep with my face to the ground; but he touched me, and stood me upright.

Daniel 8:19 And he said, “Look, I am making known to you what shall happen in the latter time of the indignation; for at the appointed time the end [shall be.]

Daniel 8:20 “The ram which you saw, having the two horns—[they are] the kings of Media and Persia.

Daniel 8:21 “And the male goat [is] the kingdom of Greece. The large horn that [is] between its eyes [is] the first king.

Daniel 8:22 “As for the broken [horn] and the four that stood up in its place, four kingdoms shall arise out of that nation, but not with its power.

Daniel 8:23 “ And in the latter time of their kingdom, When the transgressors have reached their fullness, A king shall arise, Having fierce features, Who understands sinister schemes.

Daniel 8:24 His power shall be mighty, but not by his own power; He shall destroy fearfully, And shall prosper and thrive; He shall destroy the mighty, and [also] the holy people.

Daniel 8:25 “Through his cunning He shall cause deceit to prosper under his rule; And he shall exalt [himself] in his heart. He shall destroy many in [their] prosperity. He shall even rise against the Prince of princes; But he shall be broken without [human] means.

Daniel 8:26 “And the vision of the evenings and mornings Which was told is true; Therefore seal up the vision, For [it refers] to many days [in the future.”]

Daniel 8:27 And I, Daniel, fainted and was sick for days; afterward I arose and went about the king’s business. I was astonished by the vision, but no one understood it.

Daniel 9:1 In the first year of Darius the son of Ahasuerus, of the lineage of the Medes, who was made king over the realm of the Chaldeans—

Daniel 9:2 in the first year of his reign I, Daniel, understood by the books the number of the years [specified] by the word of the LORD through Jeremiah the prophet, that He would accomplish seventy years in the desolations of Jerusalem.

Daniel 9:3 Then I set my face toward the Lord God to make request by prayer and supplications, with fasting, sackcloth, and ashes.

Daniel 9:4 And I prayed to the LORD my God, and made confession, and said, "O Lord, great and awesome God, who keeps His covenant and mercy with those who love Him, and with those who keep His commandments,

Daniel 9:5 "we have sinned and committed iniquity, we have done wickedly and rebelled, even by departing from Your precepts and Your judgments.

Daniel 9:6 "Neither have we heeded Your servants the prophets, who spoke in Your name to our kings and our princes, to our fathers and all the people of the land.

Daniel 9:7 "O Lord, righteousness [belongs] to You, but to us shame of face, as [it is] this day—to the men of Judah, to the inhabitants of Jerusalem and all Israel, those near and those far off in all the countries to which You have driven them, because of the unfaithfulness which they have committed against You.

Daniel 9:8 "O Lord, to us [belongs] shame of face, to our kings, our princes, and our fathers, because we have sinned against You.

Daniel 9:9 "To the Lord our God [belong] mercy and forgiveness, though we have rebelled against Him.

Daniel 9:10 "We have not obeyed the voice of the LORD our God, to walk in His laws, which He set before us by His servants the prophets.

Daniel 9:11 "Yes, all Israel has transgressed Your law, and has departed so as not to obey Your voice; therefore the curse and the oath written in the Law of Moses the servant of God have been poured out on us, because we have sinned against Him.

Daniel 9:12 "And He has confirmed His words, which He spoke against us and against our judges who judged us, by bringing upon us a great disaster; for under the whole heaven such has never been done as what has been done to Jerusalem.

Daniel 9:13 "As [it is] written in the Law of Moses, all this disaster has come upon us; yet we have not made our prayer before the LORD our God, that we might turn from our iniquities and understand Your truth.

Daniel 9:14 “Therefore the LORD has kept the disaster in mind, and brought it upon us; for the LORD our God [is] righteous in all the works which He does, though we have not obeyed His voice.

Daniel 9:15 “And now, O Lord our God, who brought Your people out of the land of Egypt with a mighty hand, and made Yourself a name, as [it is] this day—we have sinned, we have done wickedly!

Daniel 9:16 “ O Lord, according to all Your righteousness, I pray, let Your anger and Your fury be turned away from Your city Jerusalem, Your holy mountain; because for our sins, and for the iniquities of our fathers, Jerusalem and Your people [are] a reproach to all [those] around us.

Daniel 9:17 “Now therefore, our God, hear the prayer of Your servant, and his supplications, and for the Lord’s sake cause Your face to shine on Your sanctuary, which is desolate.

Daniel 9:18 “O my God, incline Your ear and hear; open Your eyes and see our desolations, and the city which is called by Your name; for we do not present our supplications before You because of our righteous deeds, but because of Your great mercies.

Daniel 9:19 “O Lord, hear! O Lord, forgive! O Lord, listen and act! Do not delay for Your own sake, my God, for Your city and Your people are called by Your name.”

Daniel 9:20 Now while I [was] speaking, praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God,

Daniel 9:21 yes, while I [was] speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, reached me about the time of the evening offering.

Daniel 9:22 And he informed [me,] and talked with me, and said, “O Daniel, I have now come forth to give you skill to understand.

Daniel 9:23 “At the beginning of your supplications the command went out, and I have come to tell [you,] for you [are] greatly beloved; therefore consider the matter, and understand the vision:

Daniel 9:24 “ Seventy weeks are determined For your people and for your holy city, To finish the transgression, To make an end of sins, To make reconciliation for iniquity, To bring in everlasting righteousness, To seal up vision and prophecy, And to anoint the Most Holy.

Daniel 9:25 “Know therefore and understand, [That] from the going forth of the command To restore and build Jerusalem Until Messiah the Prince, [There shall be] seven weeks and sixty-two weeks; The street shall be built again, and the wall, Even in troublesome times.

Daniel 9:26 “And after the sixty-two weeks Messiah shall be cut off, but not for Himself; And the people of the prince who is to come Shall destroy the city and the sanctuary. The end of it [shall be] with a flood, And till the end of the war desolations are determined.

Daniel 9:27 Then he shall confirm a covenant with many for one week; But in the middle of the week He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, Even until the consummation, which is determined, Is poured out on the desolate."

Daniel 10:1 In the third year of Cyrus king of Persia a message was revealed to Daniel, whose name was called Belteshazzar. The message [was] true, but the appointed time [was] long; and he understood the message, and had understanding of the vision.

Daniel 10:2 In those days I, Daniel, was mourning three full weeks.

Daniel 10:3 I ate no pleasant food, no meat or wine came into my mouth, nor did I anoint myself at all, till three whole weeks were fulfilled.

Daniel 10:4 Now on the twenty-fourth day of the first month, as I was by the side of the great river, that [is,] the Tigris,

Daniel 10:5 I lifted my eyes and looked, and behold, a certain man clothed in linen, whose waist [was] girded with gold of Uphaz!

Daniel 10:6 His body [was] like beryl, his face like the appearance of lightning, his eyes like torches of fire, his arms and feet like burnished bronze in color, and the sound of his words like the voice of a multitude.

Daniel 10:7 And I, Daniel, alone saw the vision, for the men who were with me did not see the vision; but a great terror fell upon them, so that they fled to hide themselves.

Daniel 10:8 Therefore I was left alone when I saw this great vision, and no strength remained in me; for my vigor was turned to frailty in me, and I retained no strength.

Daniel 10:9 Yet I heard the sound of his words; and while I heard the sound of his words I was in a deep sleep on my face, with my face to the ground.

Daniel 10:10 Suddenly, a hand touched me, which made me tremble on my knees and [on] the palms of my hands.

Daniel 10:11 And he said to me, "O Daniel, man greatly beloved, understand the words that I speak to you, and stand upright, for I have now been sent to you." While he was speaking this word to me, I stood trembling.

Daniel 10:12 Then he said to me, "Do not fear, Daniel, for from the first day that you set your heart to understand, and to humble yourself before your God, your words were heard; and I have come because of your words.

Daniel 10:13 "But the prince of the kingdom of Persia withstood me twenty-one days; and behold, Michael, one of the chief princes, came to help me, for I had been left alone there with the kings of Persia.

Daniel 10:14 “Now I have come to make you understand what will happen to your people in the latter days, for the vision [refers] to [many] days yet [to come.”]

Daniel 10:15 When he had spoken such words to me, I turned my face toward the ground and became speechless.

Daniel 10:16 And suddenly, [one] having the likeness of the sons of men touched my lips; then I opened my mouth and spoke, saying to him who stood before me, “My lord, because of the vision my sorrows have overwhelmed me, and I have retained no strength.

Daniel 10:17 “For how can this servant of my lord talk with you, my lord? As for me, no strength remains in me now, nor is any breath left in me.”

Daniel 10:18 Then again, [the one] having the likeness of a man touched me and strengthened me.

Daniel 10:19 And he said, “O man greatly beloved, fear not! Peace [be] to you; be strong, yes, be strong!” So when he spoke to me I was strengthened, and said, “Let my lord speak, for you have strengthened me.”

Daniel 10:20 Then he said, “Do you know why I have come to you? And now I must return to fight with the prince of Persia; and when I have gone forth, indeed the prince of Greece will come.

Daniel 10:21 “But I will tell you what is noted in the Scripture of Truth. (No one upholds me against these, except Michael your prince.

Daniel 11:1 “Also in the first year of Darius the Mede, I, [even] I, stood up to confirm and strengthen him.)

Daniel 11:2 “And now I will tell you the truth: Behold, three more kings will arise in Persia, and the fourth shall be far richer than [them] all; by his strength, through his riches, he shall stir up all against the realm of Greece.

Daniel 11:3 “Then a mighty king shall arise, who shall rule with great dominion, and do according to his will.

Daniel 11:4 “And when he has arisen, his kingdom shall be broken up and divided toward the four winds of heaven, but not among his posterity nor according to his dominion with which he ruled; for his kingdom shall be uprooted, even for others besides these.

Daniel 11:5 “ Also the king of the South shall become strong, as well as [one] of his princes; and he shall gain power over him and have dominion. His dominion [shall be] a great dominion.

Daniel 11:6 “And at the end of [some] years they shall join forces, for the daughter of the king of the South shall go to the king of the North to make an agreement; but she shall not retain the power of her authority, and neither he nor his authority shall stand; but she shall be given up, with those who brought her, and with him who begot her, and with him who strengthened her in [those] times.

Daniel 11:7 “But from a branch of her roots [one] shall arise in his place, who shall come with an army, enter the fortress of the king of the North, and deal with them and prevail.

Daniel 11:8 “And he shall also carry their gods captive to Egypt, with their princes [and] their precious articles of silver and gold; and he shall continue [more] years than the king of the North.

Daniel 11:9 “Also [the king of the North] shall come to the kingdom of the king of the South, but shall return to his own land.

Daniel 11:10 “However his sons shall stir up strife, and assemble a multitude of great forces; and [one] shall certainly come and overwhelm and pass through; then he shall return to his fortress and stir up strife.

Daniel 11:11 “ And the king of the South shall be moved with rage, and go out and fight with him, with the king of the North, who shall muster a great multitude; but the multitude shall be given into the hand of his [enemy.]

Daniel 11:12 “When he has taken away the multitude, his heart will be lifted up; and he will cast down tens of thousands, but he will not prevail.

Daniel 11:13 “For the king of the North will return and muster a multitude greater than the former, and shall certainly come at the end of some years with a great army and much equipment.

Daniel 11:14 “ Now in those times many shall rise up against the king of the South. Also, violent men of your people shall exalt themselves in fulfillment of the vision, but they shall fall.

Daniel 11:15 “So the king of the North shall come and build a siege mound, and take a fortified city; and the forces of the South shall not withstand [him.] Even his choice troops [shall have] no strength to resist.

Daniel 11:16 “But he who comes against him shall do according to his own will, and no one shall stand against him. He shall stand in the Glorious Land with destruction in his power.

Daniel 11:17 “He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do. And he shall give him the daughter of women to destroy it; but she shall not stand [with him,] or be for him.

Daniel 11:18 “After this he shall turn his face to the coastlands, and shall take many. But a ruler shall bring the reproach against them to an end; and with the reproach removed, he shall turn back on him.

Daniel 11:19 “Then he shall turn his face toward the fortress of his own land; but he shall stumble and fall, and not be found.

Daniel 11:20 “ There shall arise in his place one who imposes taxes [on] the glorious kingdom; but within a few days he shall be destroyed, but not in anger or in battle.

Daniel 11:21 “And in his place shall arise a vile person, to whom they will not give the honor of royalty; but he shall come in peaceably, and seize the kingdom by intrigue.

Daniel 11:22 “With the force of a flood they shall be swept away from before him and be broken, and also the prince of the covenant.

Daniel 11:23 “And after the league [is made] with him he shall act deceitfully, for he shall come up and become strong with a small [number of] people.

Daniel 11:24 “He shall enter peaceably, even into the richest places of the province; and he shall do [what] his fathers have not done, nor his forefathers: he shall disperse among them the plunder, spoil, and riches; and he shall devise his plans against the strongholds, but [only] for a time.

Daniel 11:25 “He shall stir up his power and his courage against the king of the South with a great army. And the king of the South shall be stirred up to battle with a very great and mighty army; but he shall not stand, for they shall devise plans against him.

Daniel 11:26 “Yes, those who eat of the portion of his delicacies shall destroy him; his army shall be swept away, and many shall fall down slain.

Daniel 11:27 “Both these kings’ hearts [shall be] bent on evil, and they shall speak lies at the same table; but it shall not prosper, for the end [will] still [be] at the appointed time.

Daniel 11:28 “While returning to his land with great riches, his heart shall be [moved] against the holy covenant; so he shall do [damage] and return to his own land.

Daniel 11:29 “At the appointed time he shall return and go toward the south; but it shall not be like the former or the latter.

Daniel 11:30 “For ships from Cyprus shall come against him; therefore he shall be grieved, and return in rage against the holy covenant, and do [damage.] So he shall return and show regard for those who forsake the holy covenant.

Daniel 11:31 “And forces shall be mustered by him, and they shall defile the sanctuary fortress; then they shall take away the daily [sacrifices,] and place [there] the abomination of desolation.

Daniel 11:32 “Those who do wickedly against the covenant he shall corrupt with flattery; but the people who know their God shall be strong, and carry out [great exploits.]

Daniel 11:33 “And those of the people who understand shall instruct many; yet [for many] days they shall fall by sword and flame, by captivity and plundering.

Daniel 11:34 “Now when they fall, they shall be aided with a little help; but many shall join with them by intrigue.

Daniel 11:35 “And [some] of those of understanding shall fall, to refine them, purify [them,] and make [them] white, [until] the time of the end; because [it is] still for the appointed time.

Daniel 11:36 “ Then the king shall do according to his own will: he shall exalt and magnify himself above every god, shall speak blasphemies against the God of gods, and shall prosper till the wrath has been accomplished; for what has been determined shall be done.

Daniel 11:37 “He shall regard neither the God of his fathers nor the desire of women, nor regard any god; for he shall exalt himself above [them] all.

Daniel 11:38 “But in their place he shall honor a god of fortresses; and a god which his fathers did not know he shall honor with gold and silver, with precious stones and pleasant things.

Daniel 11:39 “Thus he shall act against the strongest fortresses with a foreign god, which he shall acknowledge, [and] advance [its] glory; and he shall cause them to rule over many, and divide the land for gain.

Daniel 11:40 “ At the time of the end the king of the South shall attack him; and the king of the North shall come against him like a whirlwind, with chariots, horsemen, and with many ships; and he shall enter the countries, overwhelm [them,] and pass through.

Daniel 11:41 “He shall also enter the Glorious Land, and many [countries] shall be overthrown; but these shall escape from his hand: Edom, Moab, and the prominent people of Ammon.

Daniel 11:42 “He shall stretch out his hand against the countries, and the land of Egypt shall not escape.

Daniel 11:43 “He shall have power over the treasures of gold and silver, and over all the precious things of Egypt; also the Libyans and Ethiopians [shall follow] at his heels.

Daniel 11:44 “But news from the east and the north shall trouble him; therefore he shall go out with great fury to destroy and annihilate many.

Daniel 11:45 “And he shall plant the tents of his palace between the seas and the glorious holy mountain; yet he shall come to his end, and no one will help him.

Daniel 12:1 “At that time Michael shall stand up, The great prince who stands [watch] over the sons of your people; And there shall be a time of trouble, Such as never was since there was a nation, [Even] to that time. And at that time your people shall be delivered, Every one who is found written in the book.

Daniel 12:2 And many of those who sleep in the dust of the earth shall awake, Some to everlasting life, Some to shame [and] everlasting contempt.

Daniel 12:3 Those who are wise shall shine Like the brightness of the firmament, And those who turn many to righteousness Like the stars forever and ever.

Daniel 12:4 “But you, Daniel, shut up the words, and seal the book until the time of the end; many shall run to and fro, and knowledge shall increase.”

Daniel 12:5 Then I, Daniel, looked; and there stood two others, one on this riverbank and the other on that riverbank.

Daniel 12:6 And [one] said to the man clothed in linen, who [was] above the waters of the river, “How long shall the fulfillment of these wonders [be?”]

Daniel 12:7 Then I heard the man clothed in linen, who [was] above the waters of the river, when he held up his right hand and his left hand to heaven, and swore by Him who lives forever, that [it shall be] for a time, times, and half [a time;] and when the power of the holy people has been completely shattered, all these [things] shall be finished.

Daniel 12:8 Although I heard, I did not understand. Then I said, “My lord, what [shall be] the end of these [things?”]

Daniel 12:9 And he said, “Go [your way,] Daniel, for the words [are] closed up and sealed till the time of the end.

Daniel 12:10 “Many shall be purified, made white, and refined, but the wicked shall do wickedly; and none of the wicked shall understand, but the wise shall understand.

Daniel 12:11 “And from the time [that] the daily [sacrifice] is taken away, and the abomination of desolation is set up, [there shall be] one thousand two hundred and ninety days.

Daniel 12:12 “Blessed [is] he who waits, and comes to the one thousand three hundred and thirty-five days.

Daniel 12:13 “But you, go [your way] till the end; for you shall rest, and will arise to your inheritance at the end of the days.”

Hosea

1:1 The word of the LORD that came to Hosea the son of Beeri, in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

Hosea 1:2 [When] the LORD began to speak by Hosea, the LORD said to Hosea: “Go, take yourself a wife of harlotry And children of harlotry, For the land has committed great harlotry [By departing] from the LORD."

Hosea 1:3 So he went and took Gomer the daughter of Diblaim, and she conceived and bore him a son.

Hosea 1:4 Then the LORD said to him: "Call his name Jezreel, For in a little [while] I will avenge the bloodshed of Jezreel on the house of Jehu, And bring an end to the kingdom of the house of Israel.

Hosea 1:5 It shall come to pass in that day That I will break the bow of Israel in the Valley of Jezreel."

Hosea 1:6 And she conceived again and bore a daughter. Then [God] said to him: "Call her name Lo-Ruhamah, For I will no longer have mercy on the house of Israel, But I will utterly take them away.

Hosea 1:7 Yet I will have mercy on the house of Judah, Will save them by the LORD their God, And will not save them by bow, Nor by sword or battle, By horses or horsemen."

Hosea 1:8 Now when she had weaned Lo-Ruhamah, she conceived and bore a son.

Hosea 1:9 Then [God] said: "Call his name Lo-Ammi, For you [are] not My people, And I will not be your [God.]

Hosea 1:10 " Yet the number of the children of Israel Shall be as the sand of the sea, Which cannot be measured or numbered. And it shall come to pass In the place where it was said to them, 'You [are] not My people,' [There] it shall be said to them, '[You are] sons of the living God.'

Hosea 1:11 Then the children of Judah and the children of Israel Shall be gathered together, And appoint for themselves one head; And they shall come up out of the land, For great [will be] the day of Jezreel!

Hosea 2:1 Say to your brethren, 'My people,' And to your sisters, 'Mercy [is shown.']

Hosea 2:2 " Bring charges against your mother, bring charges; For she [is] not My wife, nor [am] I her Husband! Let her put away her harlotries from her sight, And her adulteries from between her breasts;

Hosea 2:3 Lest I strip her naked And expose her, as in the day she was born, And make her like a wilderness, And set her like a dry land, And slay her with thirst.

Hosea 2:4 "I will not have mercy on her children, For they [are] the children of harlotry.

Hosea 2:5 For their mother has played the harlot; She who conceived them has behaved shamefully. For she said, 'I will go after my lovers, Who give [me] my bread and my water, My wool and my linen, My oil and my drink.'

Hosea 2:6 " Therefore, behold, I will hedge up your way with thorns, And wall her in, So that she cannot find her paths.

Hosea 2:7 She will chase her lovers, But not overtake them; Yes, she will seek them, but not find [them.] Then she will say, 'I will go and return to my first husband, For then [it was] better for me than now.'

Hosea 2:8 For she did not know That I gave her grain, new wine, and oil, And multiplied her silver and gold—[Which] they prepared for Baal.

Hosea 2:9 " Therefore I will return and take away My grain in its time And My new wine in its season, And will take back My wool and My linen, [Given] to cover her nakedness.

Hosea 2:10 Now I will uncover her lewdness in the sight of her lovers, And no one shall deliver her from My hand.

Hosea 2:11 I will also cause all her mirth to cease, Her feast days, Her New Moons, Her Sabbaths—All her appointed feasts.

Hosea 2:12 "And I will destroy her vines and her fig trees, Of which she has said, 'These [are] my wages that my lovers have given me.' So I will make them a forest, And the beasts of the field shall eat them.

Hosea 2:13 I will punish her For the days of the Baals to which she burned incense. She decked herself with her earrings and jewelry, And went after her lovers; But Me she forgot," says the LORD.

Hosea 2:14 " Therefore, behold, I will allure her, Will bring her into the wilderness, And speak comfort to her.

Hosea 2:15 I will give her her vineyards from there, And the Valley of Achor as a door of hope; She shall sing there, As in the days of her youth, As in the day when she came up from the land of Egypt.

Hosea 2:16 "And it shall be, in that day," Says the LORD, "[That] you will call Me 'My Husband,' And no longer call Me 'My Master,'

Hosea 2:17 For I will take from her mouth the names of the Baals, And they shall be remembered by their name no more.

Hosea 2:18 In that day I will make a covenant for them With the beasts of the field, With the birds of the air, And [with] the creeping things of the ground. Bow and sword of battle I will shatter from the earth, To make them lie down safely.

Hosea 2:19 "I will betroth you to Me forever; Yes, I will betroth you to Me In righteousness and justice, In lovingkindness and mercy;

Hosea 2:20 I will betroth you to Me in faithfulness, And you shall know the LORD.

Hosea 2:21 " It shall come to pass in that day [That] I will answer," says the LORD; "I will answer the heavens, And they shall answer the earth.

Hosea 2:22 The earth shall answer With grain, With new wine, And with oil; They shall answer Jezreel.

Hosea 2:23 Then I will sow her for Myself in the earth, And I will have mercy on [her who had] not obtained mercy; Then I will say to [those who were] not My people, 'You [are] My people!' And they shall say, '[You are] my God!' "

Hosea 3:1 Then the LORD said to me, "Go again, love a woman [who is] loved by a lover and is committing adultery, just like the love of the LORD for the children of Israel, who look to other gods and love [the] raisin cakes [of the pagans."]

Hosea 3:2 So I bought her for myself for fifteen [shekels] of silver, and one and one-half homers of barley.

Hosea 3:3 And I said to her, "You shall stay with me many days; you shall not play the harlot, nor shall you have a man—so, too, [will] I [be] toward you."

Hosea 3:4 For the children of Israel shall abide many days without king or prince, without sacrifice or sacred pillar, without ephod or teraphim.

Hosea 3:5 Afterward the children of Israel shall return and seek the LORD their God and David their king. They shall fear the LORD and His goodness in the latter days.

Hosea 4:1 Hear the word of the LORD, You children of Israel, For the LORD [brings] a charge against the inhabitants of the land: "There is no truth or mercy Or knowledge of God in the land.

Hosea 4:2 [By] swearing and lying, Killing and stealing and committing adultery, They break all restraint, With bloodshed upon bloodshed.

Hosea 4:3 Therefore the land will mourn; And everyone who dwells there will waste away With the beasts of the field And the birds of the air; Even the fish of the sea will be taken away.

Hosea 4:4 "Now let no man contend, or rebuke another; For your people [are] like those who contend with the priest.

Hosea 4:5 Therefore you shall stumble in the day; The prophet also shall stumble with you in the night; And I will destroy your mother.

Hosea 4:6 My people are destroyed for lack of knowledge. Because you have rejected knowledge, I also will reject you from being priest for Me; Because you have forgotten the law of your God, I also will forget your children.

Hosea 4:7 " The more they increased, The more they sinned against Me; I will change their glory into shame.

Hosea 4:8 They eat up the sin of My people; They set their heart on their iniquity.

Hosea 4:9 And it shall be: like people, like priest. So I will punish them for their ways, And reward them for their deeds.

Hosea 4:10 For they shall eat, but not have enough; They shall commit harlotry, but not increase; Because they have ceased obeying the LORD.

Hosea 4:11 “ Harlotry, wine, and new wine enslave the heart.

Hosea 4:12 My people ask counsel from their wooden [idols,] And their staff informs them. For the spirit of harlotry has caused [them] to stray, And they have played the harlot against their God.

Hosea 4:13 They offer sacrifices on the mountaintops, And burn incense on the hills, Under oaks, poplars, and terebinths, Because their shade [is] good. Therefore your daughters commit harlotry, And your brides commit adultery.

Hosea 4:14 “I will not punish your daughters when they commit harlotry, Nor your brides when they commit adultery; For [the men] themselves go apart with harlots, And offer sacrifices with a ritual harlot. Therefore people [who] do not understand will be trampled.

Hosea 4:15 “ Though you, Israel, play the harlot, Let not Judah offend. Do not come up to Gilgal, Nor go up to Beth Aven, Nor swear an oath, [saying,] ‘As the LORD lives’—

Hosea 4:16 “For Israel is stubborn Like a stubborn calf; Now the LORD will let them forage Like a lamb in open country.

Hosea 4:17 “Ephraim [is] joined to idols, Let him alone.

Hosea 4:18 Their drink is rebellion, They commit harlotry continually. Her rulers dearly love dishonor.

Hosea 4:19 The wind has wrapped her up in its wings, And they shall be ashamed because of their sacrifices.

Hosea 5:1 “Hear this, O priests! Take heed, O house of Israel! Give ear, O house of the king! For yours [is] the judgment, Because you have been a snare to Mizpah And a net spread on Tabor.

Hosea 5:2 The revolters are deeply involved in slaughter, Though I rebuke them all.

Hosea 5:3 I know Ephraim, And Israel is not hidden from Me; For now, O Ephraim, you commit harlotry; Israel is defiled.

Hosea 5:4 “They do not direct their deeds Toward turning to their God, For the spirit of harlotry is in their midst, And they do not know the LORD.

Hosea 5:5 The pride of Israel testifies to his face; Therefore Israel and Ephraim stumble in their iniquity; Judah also stumbles with them.

Hosea 5:6 “With their flocks and herds They shall go to seek the LORD, But they will not find [Him;] He has withdrawn Himself from them.

Hosea 5:7 They have dealt treacherously with the LORD, For they have begotten pagan children. Now a New Moon shall devour them and their heritage.

Hosea 5:8 “ Blow the ram’s horn in Gibeah, The trumpet in Ramah! Cry aloud [at] Beth Aven, ‘[Look] behind you, O Benjamin!’

Hosea 5:9 Ephraim shall be desolate in the day of rebuke; Among the tribes of Israel I make known what is sure.

Hosea 5:10 “The princes of Judah are like those who remove a landmark; I will pour out my wrath on them like water.

Hosea 5:11 Ephraim is oppressed [and] broken in judgment, Because he willingly walked by [human] precept.

Hosea 5:12 Therefore I [will be] to Ephraim like a moth, And to the house of Judah like rottenness.

Hosea 5:13 “When Ephraim saw his sickness, And Judah [saw] his wound, Then Ephraim went to Assyria And sent to King Jareb; Yet he cannot cure you, Nor heal you of your wound.

Hosea 5:14 For I [will be] like a lion to Ephraim, And like a young lion to the house of Judah. I, [even] I, will tear [them] and go away; I will take [them] away, and no one shall rescue.

Hosea 5:15 I will return again to My place Till they acknowledge their offense. Then they will seek My face; In their affliction they will earnestly seek Me.”

Hosea 6:1 Come, and let us return to the LORD; For He has torn, but He will heal us; He has stricken, but He will bind us up.

Hosea 6:2 After two days He will revive us; On the third day He will raise us up, That we may live in His sight.

Hosea 6:3 Let us know, Let us pursue the knowledge of the LORD. His going forth is established as the morning; He will come to us like the rain, Like the latter [and] former rain to the earth.

Hosea 6:4 “ O Ephraim, what shall I do to you? O Judah, what shall I do to you? For your faithfulness is like a morning cloud, And like the early dew it goes away.

Hosea 6:5 Therefore I have hewn [them] by the prophets, I have slain them by the words of My mouth; And your judgments [are like] light [that] goes forth.

Hosea 6:6 For I desire mercy and not sacrifice, And the knowledge of God more than burnt offerings.

Hosea 6:7 “But like men they transgressed the covenant; There they dealt treacherously with Me.

Hosea 6:8 Gilead [is] a city of evildoers, [And] defiled with blood.

Hosea 6:9 As bands of robbers lie in wait for a man, [So] the company of priests murder on the way to Shechem; Surely they commit lewdness.

Hosea 6:10 I have seen a horrible thing in the house of Israel: There [is] the harlotry of Ephraim; Israel is defiled.

Hosea 6:11 Also, O Judah, a harvest is appointed for you, When I return the captives of My people.

Hosea 7:1 “When I would have healed Israel, Then the iniquity of Ephraim was uncovered, And the wickedness of Samaria. For they have committed fraud; A thief comes in; A band of robbers takes spoil outside.

Hosea 7:2 They do not consider in their hearts [That] I remember all their wickedness; Now their own deeds have surrounded them; They are before My face.

Hosea 7:3 They make a king glad with their wickedness, And princes with their lies.

Hosea 7:4 “ They [are] all adulterers. Like an oven heated by a baker—He ceases stirring [the fire] after kneading the dough, Until it is leavened.

Hosea 7:5 In the day of our king Princes have made [him] sick, inflamed with wine; He stretched out his hand with scoffers.

Hosea 7:6 They prepare their heart like an oven, While they lie in wait; Their baker sleeps all night; In the morning it burns like a flaming fire.

Hosea 7:7 They are all hot, like an oven, And have devoured their judges; All their kings have fallen. None among them calls upon Me.

Hosea 7:8 “ Ephraim has mixed himself among the peoples; Ephraim is a cake unturned.

Hosea 7:9 Aliens have devoured his strength, But he does not know [it;] Yes, gray hairs are here and there on him, Yet he does not know [it.]

Hosea 7:10 And the pride of Israel testifies to his face, But they do not return to the LORD their God, Nor seek Him for all this.

Hosea 7:11 “ Ephraim also is like a silly dove, without sense—They call to Egypt, They go to Assyria.

Hosea 7:12 Wherever they go, I will spread My net on them; I will bring them down like birds of the air; I will chastise them According to what their congregation has heard.

Hosea 7:13 “ Woe to them, for they have fled from Me! Destruction to them, Because they have transgressed against Me! Though I redeemed them, Yet they have spoken lies against Me.

Hosea 7:14 They did not cry out to Me with their heart When they wailed upon their beds. “They assemble together for grain and new wine, They rebel against Me;

Hosea 7:15 Though I disciplined [and] strengthened their arms, Yet they devise evil against Me;

Hosea 7:16 They return, [but] not to the Most High; They are like a treacherous bow. Their princes shall fall by the sword For the cursings of their tongue. This [shall be] their derision in the land of Egypt.

Hosea 8:1 “Set the trumpet to your mouth! [He shall come] like an eagle against the house of the LORD, Because they have transgressed My covenant And rebelled against My law.

Hosea 8:2 Israel will cry to Me, ‘My God, we know You!’

Hosea 8:3 Israel has rejected the good; The enemy will pursue him.

Hosea 8:4 “They set up kings, but not by Me; They made princes, but I did not acknowledge [them.] From their silver and gold They made idols for themselves—That they might be cut off.

Hosea 8:5 Your calf is rejected, O Samaria! My anger is aroused against them—How long until they attain to innocence?

Hosea 8:6 For from Israel [is] even this: A workman made it, and it [is] not God; But the calf of Samaria shall be broken to pieces.

Hosea 8:7 “ They sow the wind, And reap the whirlwind. The stalk has no bud; It shall never produce meal. If it should produce, Aliens would swallow it up.

Hosea 8:8 Israel is swallowed up; Now they are among the Gentiles Like a vessel in which [is] no pleasure.

Hosea 8:9 For they have gone up to Assyria, [Like] a wild donkey alone by itself; Ephraim has hired lovers.

Hosea 8:10 Yes, though they have hired among the nations, Now I will gather them; And they shall sorrow a little, Because of the burden of the king of princes.

Hosea 8:11 “ Because Ephraim has made many altars for sin, They have become for him altars for sinning.

Hosea 8:12 I have written for him the great things of My law, [But] they were considered a strange thing.

Hosea 8:13 [For] the sacrifices of My offerings they sacrifice flesh and eat [it,] [But] the LORD does not accept them. Now He will remember their iniquity and punish their sins. They shall return to Egypt.

Hosea 8:14 “For Israel has forgotten his Maker, And has built temples; Judah also has multiplied fortified cities; But I will send fire upon his cities, And it shall devour his palaces.”

Hosea 9:1 Do not rejoice, O Israel, with joy like [other] peoples, For you have played the harlot against your God. You have made love [for] hire on every threshing floor.

Hosea 9:2 The threshing floor and the winepress Shall not feed them, And the new wine shall fail in her.

Hosea 9:3 They shall not dwell in the LORD’s land, But Ephraim shall return to Egypt, And shall eat unclean [things] in Assyria.

Hosea 9:4 They shall not offer wine [offerings] to the LORD, Nor shall their sacrifices be pleasing to Him. [It shall be] like bread of mourners to them; All who eat it shall be defiled. For their bread [shall be] for their [own] life; It shall not come into the house of the LORD.

Hosea 9:5 What will you do in the appointed day, And in the day of the feast of the LORD?

Hosea 9:6 For indeed they are gone because of destruction. Egypt shall gather them up; Memphis shall bury them. Nettles shall possess their valuables of silver; Thorns [shall be] in their tents.

Hosea 9:7 The days of punishment have come; The days of recompense have come. Israel knows! The prophet [is] a fool, The spiritual man [is] insane, Because of the greatness of your iniquity and great enmity.

Hosea 9:8 The watchman of Ephraim [is] with my God; But the prophet [is] a fowler’s snare in all his ways—Enmity in the house of his God.

Hosea 9:9 They are deeply corrupted, As in the days of Gibeah. He will remember their iniquity; He will punish their sins.

Hosea 9:10 “ I found Israel Like grapes in the wilderness; I saw your fathers As the firstfruits on the fig tree in its first season. [But] they went to Baal Peor, And separated themselves [to that] shame; They became an abomination like the thing they loved.

Hosea 9:11 [As for] Ephraim, their glory shall fly away like a bird—No birth, no pregnancy, and no conception!

Hosea 9:12 Though they bring up their children, Yet I will bereave them to the last man. Yes, woe to them when I depart from them!

Hosea 9:13 Just as I saw Ephraim like Tyre, planted in a pleasant place, So Ephraim will bring out his children to the murderer.”

Hosea 9:14 Give them, O LORD—What will You give? Give them a miscarrying womb And dry breasts!

Hosea 9:15 “All their wickedness [is] in Gilgal, For there I hated them. Because of the evil of their deeds I will drive them from My house; I will love them no more. All their princes [are] rebellious.

Hosea 9:16 Ephraim is stricken, Their root is dried up; They shall bear no fruit. Yes, were they to bear children, I would kill the darlings of their womb.”

Hosea 9:17 My God will cast them away, Because they did not obey Him; And they shall be wanderers among the nations.

Hosea 10:1 Israel empties [his] vine; He brings forth fruit for himself. According to the multitude of his fruit He has increased the altars;

According to the bounty of his land They have embellished [his] sacred pillars.

Hosea 10:2 Their heart is divided; Now they are held guilty. He will break down their altars; He will ruin their sacred pillars.

Hosea 10:3 For now they say, “We have no king, Because we did not fear the LORD. And as for a king, what would he do for us?”

Hosea 10:4 They have spoken words, Swearing falsely in making a covenant. Thus judgment springs up like hemlock in the furrows of the field.

Hosea 10:5 The inhabitants of Samaria fear Because of the calf of Beth Aven. For its people mourn for it, And its priests shriek for it—Because its glory has departed from it.

Hosea 10:6 [The idol] also shall be carried to Assyria [As] a present for King Jareb. Ephraim shall receive shame, And Israel shall be ashamed of his own counsel.

Hosea 10:7 [As for] Samaria, her king is cut off Like a twig on the water.

Hosea 10:8 Also the high places of Aven, the sin of Israel, Shall be destroyed. The thorn and thistle shall grow on their altars; They shall say to the mountains, “Cover us!” And to the hills, “Fall on us!”

Hosea 10:9 “ O Israel, you have sinned from the days of Gibeah; There they stood. The battle in Gibeah against the children of iniquity Did not overtake them.

Hosea 10:10 When [it is] My desire, I will chasten them. Peoples shall be gathered against them When I bind them for their two transgressions.

Hosea 10:11 Ephraim [is] a trained heifer That loves to thresh [grain;] But I harnessed her fair neck, I will make Ephraim pull [a plow.] Judah shall plow; Jacob shall break his clods.”

Hosea 10:12 Sow for yourselves righteousness; Reap in mercy; Break up your fallow ground, For [it is] time to seek the LORD, Till He comes and rains righteousness on you.

Hosea 10:13 You have plowed wickedness; You have reaped iniquity. You have eaten the fruit of lies, Because you trusted in your own way, In the multitude of your mighty men.

Hosea 10:14 Therefore tumult shall arise among your people, And all your fortresses shall be plundered As Shalman plundered Beth Arbel in the day of battle—A mother dashed in pieces upon [her] children.

Hosea 10:15 Thus it shall be done to you, O Bethel, Because of your great wickedness. At dawn the king of Israel Shall be cut off utterly.

Hosea 11:1 “When Israel [was] a child, I loved him, And out of Egypt I called My son.

Hosea 11:2 [As] they called them, So they went from them; They sacrificed to the Baals, And burned incense to carved images.

Hosea 11:3 “I taught Ephraim to walk, Taking them by their arms; But they did not know that I healed them.

Hosea 11:4 I drew them with gentle cords, With bands of love, And I was to them as those who take the yoke from their neck. I stooped [and] fed them.

Hosea 11:5 “ He shall not return to the land of Egypt; But the Assyrian shall be his king, Because they refused to repent.

Hosea 11:6 And the sword shall slash in his cities, Devour his districts, And consume [them,] Because of their own counsels.

Hosea 11:7 My people are bent on backsliding from Me. Though they call to the Most High, None at all exalt [Him.]

Hosea 11:8 “ How can I give you up, Ephraim? [How] can I hand you over, Israel? How can I make you like Admah? [How] can I set you like Zeboiim? My heart churns within Me; My sympathy is stirred.

Hosea 11:9 I will not execute the fierceness of My anger; I will not again destroy Ephraim. For I [am] God, and not man, The Holy One in your midst; And I will not come with terror.

Hosea 11:10 “They shall walk after the LORD. He will roar like a lion. When He roars, Then [His] sons shall come trembling from the west;

Hosea 11:11 They shall come trembling like a bird from Egypt, Like a dove from the land of Assyria. And I will let them dwell in their houses,” Says the LORD.

Hosea 11:12 “ Ephraim has encircled Me with lies, And the house of Israel with deceit; But Judah still walks with God, Even with the Holy One [who is] faithful.

Hosea 12:1 “Ephraim feeds on the wind, And pursues the east wind; He daily increases lies and desolation. Also they make a covenant with the Assyrians, And oil is carried to Egypt.

Hosea 12:2 “The LORD also [brings] a charge against Judah, And will punish Jacob according to his ways; According to his deeds He will recompense him.

Hosea 12:3 He took his brother by the heel in the womb, And in his strength he struggled with God.

Hosea 12:4 Yes, he struggled with the Angel and prevailed; He wept, and sought favor from Him. He found Him [in] Bethel, And there He spoke to us—

Hosea 12:5 That is, the LORD God of hosts. The LORD [is] His memorable name.

Hosea 12:6 So you, by [the help of] your God, return; Observe mercy and justice, And wait on your God continually.

Hosea 12:7 “A cunning Canaanite! Deceitful scales [are] in his hand; He loves to oppress.

Hosea 12:8 And Ephraim said, ‘Surely I have become rich, I have found wealth for myself; [In] all my labors They shall find in me no iniquity that [is] sin.’

Hosea 12:9 “ But I [am] the LORD your God, Ever since the land of Egypt; I will again make you dwell in tents, As in the days of the appointed feast.

Hosea 12:10 I have also spoken by the prophets, And have multiplied visions; I have given symbols through the witness of the prophets.”

Hosea 12:11 Though Gilead [has] idols—Surely they are vanity—Though they sacrifice bulls in Gilgal, Indeed their altars [shall be] heaps in the furrows of the field.

Hosea 12:12 Jacob fled to the country of Syria; Israel served for a spouse, And for a wife he tended [sheep.]

Hosea 12:13 By a prophet the LORD brought Israel out of Egypt, And by a prophet he was preserved.

Hosea 12:14 Ephraim provoked [Him] to anger most bitterly; Therefore his Lord will leave the guilt of his bloodshed upon him, And return his reproach upon him.

Hosea 13:1 When Ephraim spoke, trembling, He exalted [himself] in Israel; But when he offended through Baal [worship,] he died.

Hosea 13:2 Now they sin more and more, And have made for themselves molded images, Idols of their silver, according to their skill; All of it [is] the work of craftsmen. They say of them, “Let the men who sacrifice kiss the calves!”

Hosea 13:3 Therefore they shall be like the morning cloud And like the early dew that passes away, Like chaff blown off from a threshing floor And like smoke from a chimney.

Hosea 13:4 “ Yet I [am] the LORD your God Ever since the land of Egypt, And you shall know no God but Me; For [there is] no Savior besides Me.

Hosea 13:5 I knew you in the wilderness, In the land of great drought.

Hosea 13:6 When they had pasture, they were filled; They were filled and their heart was exalted; Therefore they forgot Me.

Hosea 13:7 “So I will be to them like a lion; Like a leopard by the road I will lurk;

Hosea 13:8 I will meet them like a bear deprived [of her cubs;] I will tear open their rib cage, And there I will devour them like a lion. The wild beast shall tear them.

Hosea 13:9 “ O Israel, you are destroyed, But your help [is] from Me.

Hosea 13:10 I will be your King; Where [is any other,] That he may save you in all your cities? And your judges to whom you said, ‘Give me a king and princes’?

Hosea 13:11 I gave you a king in My anger, And took [him] away in My wrath.

Hosea 13:12 “ The iniquity of Ephraim [is] bound up; His sin [is] stored up.

Hosea 13:13 The sorrows of a woman in childbirth shall come upon him. He [is] an unwise son, For he should not stay long where children are born.

Hosea 13:14 “I will ransom them from the power of the grave; I will redeem them from death. O Death, I will be your plagues! O Grave, I will be your destruction! Pity is hidden from My eyes.

Hosea 13:15 Though he is fruitful among [his] brethren, An east wind shall come; The wind of the LORD shall come up from the wilderness. Then his spring shall become dry, And his fountain shall be dried up. He shall plunder the treasury of every desirable prize.

Hosea 13:16 Samaria is held guilty, For she has rebelled against her God. They shall fall by the sword, Their infants shall be dashed in pieces, And their women with child ripped open.

Hosea 14:1 O Israel, return to the LORD your God, For you have stumbled because of your iniquity;

Hosea 14:2 Take words with you, And return to the LORD. Say to Him, “Take away all iniquity; Receive [us] graciously, For we will offer the sacrifices of our lips.

Hosea 14:3 Assyria shall not save us, We will not ride on horses, Nor will we say anymore to the work of our hands, ‘[You are] our gods.’ For in You the fatherless finds mercy.”

Hosea 14:4 “ I will heal their backsliding, I will love them freely, For My anger has turned away from him.

Hosea 14:5 I will be like the dew to Israel; He shall grow like the lily, And lengthen his roots like Lebanon.

Hosea 14:6 His branches shall spread; His beauty shall be like an olive tree, And his fragrance like Lebanon.

Hosea 14:7 Those who dwell under his shadow shall return; They shall be revived [like] grain, And grow like a vine. Their scent [shall be] like the wine of Lebanon.

Hosea 14:8 “ Ephraim [shall say,] ‘What have I to do anymore with idols?’ I have heard and observed him. I [am] like a green cypress tree; Your fruit is found in Me.”

Hosea 14:9 Who [is] wise? Let him understand these things. [Who is] prudent? Let him know them. For the ways of the LORD [are] right; The righteous walk in them, But transgressors stumble in them.

Joel

1:1 The word of the LORD that came to Joel the son of Pethuel.

Joel 1:2 Hear this, you elders, And give ear, all you inhabitants of the land! Has [anything like] this happened in your days, Or even in the days of your fathers?

Joel 1:3 Tell your children about it, [Let] your children [tell] their children, And their children another generation.

Joel 1:4 What the chewing locust left, the swarming locust has eaten; What the swarming locust left, the crawling locust has eaten; And what the crawling locust left, the consuming locust has eaten.

Joel 1:5 Awake, you drunkards, and weep; And wail, all you drinkers of wine, Because of the new wine, For it has been cut off from your mouth.

Joel 1:6 For a nation has come up against My land, Strong, and without number; His teeth [are] the teeth of a lion, And he has the fangs of a fierce lion.

Joel 1:7 He has laid waste My vine, And ruined My fig tree; He has stripped it bare and thrown [it] away; Its branches are made white.

Joel 1:8 Lament like a virgin girded with sackcloth For the husband of her youth.

Joel 1:9 The grain offering and the drink offering Have been cut off from the house of the LORD; The priests mourn, who minister to the LORD.

Joel 1:10 The field is wasted, The land mourns; For the grain is ruined, The new wine is dried up, The oil fails.

Joel 1:11 Be ashamed, you farmers, Wail, you vinedressers, For the wheat and the barley; Because the harvest of the field has perished.

Joel 1:12 The vine has dried up, And the fig tree has withered; The pomegranate tree, The palm tree also, And the apple tree—All the trees of the field are withered; Surely joy has withered away from the sons of men.

Joel 1:13 Gird yourselves and lament, you priests; Wail, you who minister before the altar; Come, lie all night in sackcloth, You who minister to my God; For the grain offering and the drink offering Are withheld from the house of your God.

Joel 1:14 Consecrate a fast, Call a sacred assembly; Gather the elders [And] all the inhabitants of the land [Into] the house of the LORD your God, And cry out to the LORD.

Joel 1:15 Alas for the day! For the day of the LORD [is] at hand; It shall come as destruction from the Almighty.

Joel 1:16 Is not the food cut off before our eyes, Joy and gladness from the house of our God?

Joel 1:17 The seed shrivels under the clods, Storehouses are in shambles; Barns are broken down, For the grain has withered.

Joel 1:18 How the animals groan! The herds of cattle are restless, Because they have no pasture; Even the flocks of sheep suffer punishment.

Joel 1:19 O LORD, to You I cry out; For fire has devoured the open pastures, And a flame has burned all the trees of the field.

Joel 1:20 The beasts of the field also cry out to You, For the water brooks are dried up, And fire has devoured the open pastures.

Joel 2:1 Blow the trumpet in Zion, And sound an alarm in My holy mountain! Let all the inhabitants of the land tremble; For the day of the LORD is coming, For it is at hand:

Joel 2:2 A day of darkness and gloominess, A day of clouds and thick darkness, Like the morning [clouds] spread over the mountains. A people [come,] great and strong, The like of whom has never been; Nor will there ever be any [such] after them, Even for many successive generations.

Joel 2:3 A fire devours before them, And behind them a flame burns; The land [is] like the Garden of Eden before them, And behind them a desolate wilderness; Surely nothing shall escape them.

Joel 2:4 Their appearance is like the appearance of horses; And like swift steeds, so they run.

Joel 2:5 With a noise like chariots Over mountaintops they leap, Like the noise of a flaming fire that devours the stubble, Like a strong people set in battle array.

Joel 2:6 Before them the people writhe in pain; All faces are drained of color.

Joel 2:7 They run like mighty men, They climb the wall like men of war; Every one marches in formation, And they do not break ranks.

Joel 2:8 They do not push one another; Every one marches in his own column. Though they lunge between the weapons, They are not cut down.

Joel 2:9 They run to and fro in the city, They run on the wall; They climb into the houses, They enter at the windows like a thief.

Joel 2:10 The earth quakes before them, The heavens tremble; The sun and moon grow dark, And the stars diminish their brightness.

Joel 2:11 The LORD gives voice before His army, For His camp is very great; For strong [is the One] who executes His word. For the day of the LORD [is] great and very terrible; Who can endure it?

Joel 2:12 “ Now, therefore,” says the LORD, “Turn to Me with all your heart, With fasting, with weeping, and with mourning.”

Joel 2:13 So rend your heart, and not your garments; Return to the LORD your God, For He [is] gracious and merciful, Slow to anger, and of great kindness; And He relents from doing harm.

Joel 2:14 Who knows [if] He will turn and relent, And leave a blessing behind Him—A grain offering and a drink offering For the LORD your God?

Joel 2:15 Blow the trumpet in Zion, Consecrate a fast, Call a sacred assembly;

Joel 2:16 Gather the people, Sanctify the congregation, Assemble the elders, Gather the children and nursing babes; Let the bridegroom go out from his chamber, And the bride from her dressing room.

Joel 2:17 Let the priests, who minister to the LORD, Weep between the porch and the altar; Let them say, “Spare Your people, O LORD, And do not give Your heritage to reproach, That the nations should rule over them. Why should they say among the peoples, ‘Where [is] their God?’ “

Joel 2:18 Then the LORD will be zealous for His land, And pity His people.

Joel 2:19 The LORD will answer and say to His people, “Behold, I will send you grain and new wine and oil, And you will be satisfied by them; I will no longer make you a reproach among the nations.

Joel 2:20 “But I will remove far from you the northern [army,] And will drive him away into a barren and desolate land, With his face toward the eastern sea And his back toward the western sea; His stench will come up, And his foul odor will rise, Because he has done monstrous things.”

Joel 2:21 Fear not, O land; Be glad and rejoice, For the LORD has done marvelous things!

Joel 2:22 Do not be afraid, you beasts of the field; For the open pastures are springing up, And the tree bears its fruit; The fig tree and the vine yield their strength.

Joel 2:23 Be glad then, you children of Zion, And rejoice in the LORD your God; For He has given you the former rain faithfully, And He will cause the rain to come down for you—The former rain, And the latter rain in the first [month.]

Joel 2:24 The threshing floors shall be full of wheat, And the vats shall overflow with new wine and oil.

Joel 2:25 “So I will restore to you the years that the swarming locust has eaten, The crawling locust, The consuming locust, And the chewing locust, My great army which I sent among you.

Joel 2:26 You shall eat in plenty and be satisfied, And praise the name of the LORD your God, Who has dealt wondrously with you; And My people shall never be put to shame.

Joel 2:27 Then you shall know that I [am] in the midst of Israel: I [am] the LORD your God And there is no other. My people shall never be put to shame.

Joel 2:28 “ And it shall come to pass afterward That I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, Your old men shall dream dreams, Your young men shall see visions.

Joel 2:29 And also on [My] menservants and on [My] maidservants I will pour out My Spirit in those days.

Joel 2:30 “And I will show wonders in the heavens and in the earth: Blood and fire and pillars of smoke.

Joel 2:31 The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of the LORD.

Joel 2:32 And it shall come to pass [That] whoever calls on the name of the LORD Shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, As the LORD has said, Among the remnant whom the LORD calls.

Joel 3:1 “For behold, in those days and at that time, When I bring back the captives of Judah and Jerusalem,

Joel 3:2 I will also gather all nations, And bring them down to the Valley of Jehoshaphat; And I will enter into judgment with them there On account of My people, My heritage Israel, Whom they have scattered among the nations; They have also divided up My land.

Joel 3:3 They have cast lots for My people, Have given a boy [as payment] for a harlot, And sold a girl for wine, that they may drink.

Joel 3:4 “ Indeed, what have you to do with Me, O Tyre and Sidon, and all the coasts of Philistia? Will you retaliate against Me? But if you retaliate against Me, Swiftly and speedily I will return your retaliation upon your own head;

Joel 3:5 Because you have taken My silver and My gold, And have carried into your temples My prized possessions.

Joel 3:6 Also the people of Judah and the people of Jerusalem You have sold to the Greeks, That you may remove them far from their borders.

Joel 3:7 “Behold, I will raise them Out of the place to which you have sold them, And will return your retaliation upon your own head.

Joel 3:8 I will sell your sons and your daughters Into the hand of the people of Judah, And they will sell them to the Sabeans, To a people far off; For the LORD has spoken.”

Joel 3:9 Proclaim this among the nations: “Prepare for war! Wake up the mighty men, Let all the men of war draw near, Let them come up.

Joel 3:10 Beat your plowshares into swords And your pruning hooks into spears; Let the weak say, ‘I [am] strong.’ “

Joel 3:11 Assemble and come, all you nations, And gather together all around. Cause Your mighty ones to go down there, O LORD.

Joel 3:12 “Let the nations be wakened, and come up to the Valley of Jehoshaphat; For there I will sit to judge all the surrounding nations.

Joel 3:13 Put in the sickle, for the harvest is ripe. Come, go down; For the winepress is full, The vats overflow—For their wickedness [is] great.”

Joel 3:14 Multitudes, multitudes in the valley of decision! For the day of the LORD [is] near in the valley of decision.

Joel 3:15 The sun and moon will grow dark, And the stars will diminish their brightness.

Joel 3:16 The LORD also will roar from Zion, And utter His voice from Jerusalem; The heavens and earth will shake; But the LORD will be a shelter for His people, And the strength of the children of Israel.

Joel 3:17 “So you shall know that I [am] the LORD your God, Dwelling in Zion My holy mountain. Then Jerusalem shall be holy, And no aliens shall ever pass through her again.”

Joel 3:18 And it will come to pass in that day [That] the mountains shall drip with new wine, The hills shall flow with milk, And all the brooks of Judah shall be flooded with water; A fountain shall flow from the house of the LORD And water the Valley of Acacias.

Joel 3:19 “Egypt shall be a desolation, And Edom a desolate wilderness, Because of violence [against] the people of Judah, For they have shed innocent blood in their land.

Joel 3:20 But Judah shall abide forever, And Jerusalem from generation to generation.

Joel 3:21 “For I will acquit them of the guilt of bloodshed, whom I had not acquitted; For the LORD dwells in Zion.”

Amos

1:1 The words of Amos, who was among the sheepbreeders of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash, king of Israel, two years before the earthquake.

Amos 1:2 And he said: “The LORD roars from Zion, And utters His voice from Jerusalem; The pastures of the shepherds mourn, And the top of Carmel withers.”

Amos 1:3 Thus says the LORD: “For three transgressions of Damascus, and for four, I will not turn away its [punishment,] Because they have threshed Gilead with implements of iron.

Amos 1:4 But I will send a fire into the house of Hazael, Which shall devour the palaces of Ben-Hadad.

Amos 1:5 I will also break the [gate] bar of Damascus, And cut off the inhabitant from the Valley of Aven, And the one who holds the scepter from Beth Eden. The people of Syria shall go captive to Kir,” Says the LORD.

Amos 1:6 Thus says the LORD: “For three transgressions of Gaza, and for four, I will not turn away its [punishment,] Because they took captive the whole captivity To deliver [them] up to Edom.

Amos 1:7 But I will send a fire upon the wall of Gaza, Which shall devour its palaces.

Amos 1:8 I will cut off the inhabitant from Ashdod, And the one who holds the scepter from Ashkelon; I will turn My hand against Ekron, And the remnant of the Philistines shall perish,” Says the Lord GOD.

Amos 1:9 Thus says the LORD: “For three transgressions of Tyre, and for four, I will not turn away its [punishment,] Because they delivered up the whole captivity to Edom, And did not remember the covenant of brotherhood.

Amos 1:10 But I will send a fire upon the wall of Tyre, Which shall devour its palaces.”

Amos 1:11 Thus says the LORD: “For three transgressions of Edom, and for four, I will not turn away its [punishment,] Because he pursued his brother with the sword, And cast off all pity; His anger tore perpetually, And he kept his wrath forever.

Amos 1:12 But I will send a fire upon Teman, Which shall devour the palaces of Bozrah.”

Amos 1:13 Thus says the LORD: “For three transgressions of the people of Ammon, and for four, I will not turn away its [punishment,] Because they ripped open the women with child in Gilead, That they might enlarge their territory.

Amos 1:14 But I will kindle a fire in the wall of Rabbah, And it shall devour its palaces, Amid shouting in the day of battle, And a tempest in the day of the whirlwind.

Amos 1:15 Their king shall go into captivity, He and his princes together,” Says the LORD.

Amos 2:1 Thus says the LORD: “For three transgressions of Moab, and for four, I will not turn away its [punishment,] Because he burned the bones of the king of Edom to lime.

Amos 2:2 But I will send a fire upon Moab, And it shall devour the palaces of Kerioth; Moab shall die with tumult, With shouting [and] trumpet sound.

Amos 2:3 And I will cut off the judge from its midst, And slay all its princes with him,” Says the LORD.

Amos 2:4 Thus says the LORD: “For three transgressions of Judah, and for four, I will not turn away its [punishment,] Because they have despised the law of the LORD, And have not kept His commandments. Their lies lead them astray, [Lies] which their fathers followed.

Amos 2:5 But I will send a fire upon Judah, And it shall devour the palaces of Jerusalem.”

Amos 2:6 Thus says the LORD: “For three transgressions of Israel, and for four, I will not turn away its [punishment,] Because they sell the righteous for silver, And the poor for a pair of sandals.

Amos 2:7 They pant after the dust of the earth [which is] on the head of the poor, And pervert the way of the humble. A man and his father go in to the [same] girl, To defile My holy name.

Amos 2:8 They lie down by every altar on clothes taken in pledge, And drink the wine of the condemned [in] the house of their god.

Amos 2:9 “ Yet [it was] I [who] destroyed the Amorite before them, Whose height [was] like the height of the cedars, And he [was as] strong as the oaks; Yet I destroyed his fruit above And his roots beneath.

Amos 2:10 Also [it was] I [who] brought you up from the land of Egypt, And led you forty years through the wilderness, To possess the land of the Amorite.

Amos 2:11 I raised up some of your sons as prophets, And some of your young men as Nazirites. [Is it] not so, O you children of Israel?” Says the LORD.

Amos 2:12 “But you gave the Nazirites wine to drink, And commanded the prophets saying, ‘Do not prophesy!’

Amos 2:13 “ Behold, I am weighed down by you, As a cart full of sheaves is weighed down.

Amos 2:14 Therefore flight shall perish from the swift, The strong shall not strengthen his power, Nor shall the mighty deliver himself;

Amos 2:15 He shall not stand who handles the bow, The swift of foot shall not escape, Nor shall he who rides a horse deliver himself.

Amos 2:16 The most courageous men of might Shall flee naked in that day,” Says the LORD.

Amos 3:1 Hear this word that the LORD has spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying:

Amos 3:2 “You only have I known of all the families of the earth; Therefore I will punish you for all your iniquities.”

Amos 3:3 Can two walk together, unless they are agreed?

Amos 3:4 Will a lion roar in the forest, when he has no prey? Will a young lion cry out of his den, if he has caught nothing?

Amos 3:5 Will a bird fall into a snare on the earth, where there is no trap for it? Will a snare spring up from the earth, if it has caught nothing at all?

Amos 3:6 If a trumpet is blown in a city, will not the people be afraid? If there is calamity in a city, will not the LORD have done [it?]

Amos 3:7 Surely the Lord GOD does nothing, Unless He reveals His secret to His servants the prophets.

Amos 3:8 A lion has roared! Who will not fear? The Lord GOD has spoken! Who can but prophesy?

Amos 3:9 “ Proclaim in the palaces at Ashdod, And in the palaces in the land of Egypt, and say: ‘Assemble on the mountains of Samaria; See great tumults in her midst, And the oppressed within her.

Amos 3:10 For they do not know to do right,’ Says the LORD, ‘Who store up violence and robbery in their palaces.’ “

Amos 3:11 Therefore thus says the Lord GOD: “An adversary [shall be] all around the land; He shall sap your strength from you, And your palaces shall be plundered.”

Amos 3:12 Thus says the LORD: “As a shepherd takes from the mouth of a lion Two legs or a piece of an ear, So shall the children of Israel be taken out Who dwell in Samaria—In the corner of a bed and on the edge of a couch!

Amos 3:13 Hear and testify against the house of Jacob,” Says the Lord GOD, the God of hosts,

Amos 3:14 “That in the day I punish Israel for their transgressions, I will also visit [destruction] on the altars of Bethel; And the horns of the altar shall be cut off And fall to the ground.

Amos 3:15 I will destroy the winter house along with the summer house; The houses of ivory shall perish, And the great houses shall have an end,” Says the LORD.

Amos 4:1 Hear this word, you cows of Bashan, who [are] on the mountain of Samaria, Who oppress the poor, Who crush the needy, Who say to your husbands, “Bring [wine,] let us drink!”

Amos 4:2 The Lord GOD has sworn by His holiness: “Behold, the days shall come upon you When He will take you away with fishhooks, And your posterity with fishhooks.

Amos 4:3 You will go out [through] broken [walls,] Each one straight ahead of her, And you will be cast into Harmon,” Says the LORD.

Amos 4:4 “ Come to Bethel and transgress, At Gilgal multiply transgression; Bring your sacrifices every morning, Your tithes every three days.

Amos 4:5 Offer a sacrifice of thanksgiving with leaven, Proclaim [and] announce the freewill offerings; For this you love, [You] children of Israel!” Says the Lord GOD.

Amos 4:6 “ Also I gave you cleanness of teeth in all your cities. And lack of bread in all your places; Yet you have not returned to Me,” Says the LORD.

Amos 4:7 “I also withheld rain from you, When [there were] still three months to the harvest. I made it rain on one city, I withheld rain from another city. One part was rained upon, And where it did not rain the part withered.

Amos 4:8 So two [or] three cities wandered to another city to drink water, But they were not satisfied; Yet you have not returned to Me,” Says the LORD.

Amos 4:9 “I blasted you with blight and mildew. When your gardens increased, Your vineyards, Your fig trees, And your olive trees, The locust devoured [them;] Yet you have not returned to Me,” Says the LORD.

Amos 4:10 “I sent among you a plague after the manner of Egypt; Your young men I killed with a sword, Along with your captive horses; I made the stench of your camps come up into your nostrils; Yet you have not returned to Me,” Says the LORD.

Amos 4:11 “I overthrew [some] of you, As God overthrew Sodom and Gomorrah, And you were like a firebrand plucked from the burning; Yet you have not returned to Me,” Says the LORD.

Amos 4:12 “ Therefore thus will I do to you, O Israel; Because I will do this to you, Prepare to meet your God, O Israel!”

Amos 4:13 For behold, He who forms mountains, And creates the wind, Who declares to man what his thought [is,] And makes the morning darkness, Who treads the high places of the earth—The LORD God of hosts [is] His name.

Amos 5:1 Hear this word which I take up against you, a lamentation, O house of Israel:

Amos 5:2 The virgin of Israel has fallen; She will rise no more. She lies forsaken on her land; [There is] no one to raise her up.

Amos 5:3 For thus says the Lord GOD: “The city that goes out by a thousand Shall have a hundred left, And that which goes out by a hundred Shall have ten left to the house of Israel.”

Amos 5:4 For thus says the LORD to the house of Israel: “Seek Me and live;

Amos 5:5 But do not seek Bethel, Nor enter Gilgal, Nor pass over to Beersheba; For Gilgal shall surely go into captivity, And Bethel shall come to nothing.

Amos 5:6 Seek the LORD and live, Lest He break out like fire [in] the house of Joseph, And devour [it,] With no one to quench [it] in Bethel—

Amos 5:7 You who turn justice to wormwood, And lay righteousness to rest in the earth!”

Amos 5:8 He made the Pleiades and Orion; He turns the shadow of death into morning And makes the day dark as night; He calls for the waters of the sea And pours them out on the face of the earth; The LORD [is] His name.

Amos 5:9 He rains ruin upon the strong, So that fury comes upon the fortress.

Amos 5:10 They hate the one who rebukes in the gate, And they abhor the one who speaks uprightly.

Amos 5:11 Therefore, because you tread down the poor And take grain taxes from him, Though you have built houses of hewn stone, Yet you shall not dwell in them; You have planted pleasant vineyards, But you shall not drink wine from them.

Amos 5:12 For I know your manifold transgressions And your mighty sins: Afflicting the just [and] taking bribes; Diverting the poor [from justice] at the gate.

Amos 5:13 Therefore the prudent keep silent at that time, For it [is] an evil time.

Amos 5:14 Seek good and not evil, That you may live; So the LORD God of hosts will be with you, As you have spoken.

Amos 5:15 Hate evil, love good; Establish justice in the gate. It may be that the LORD God of hosts Will be gracious to the remnant of Joseph.

Amos 5:16 Therefore the LORD God of hosts, the Lord, says this: “[There shall be] wailing in all streets, And they shall say in all the highways, ‘Alas! Alas!’ They shall call the farmer to mourning, And skillful lamenters to wailing.

Amos 5:17 In all vineyards [there shall be] wailing, For I will pass through you,” Says the LORD.

Amos 5:18 Woe to you who desire the day of the LORD! For what good [is] the day of the LORD to you? It [will be] darkness, and not light.

Amos 5:19 It [will be] as though a man fled from a lion, And a bear met him! Or [as though] he went into the house, Leaned his hand on the wall, And a serpent bit him!

Amos 5:20 [Is] not the day of the LORD darkness, and not light? [Is it not] very dark, with no brightness in it?

Amos 5:21 " I hate, I despise your feast days, And I do not savor your sacred assemblies.

Amos 5:22 Though you offer Me burnt offerings and your grain offerings, I will not accept [them,] Nor will I regard your fattened peace offerings.

Amos 5:23 Take away from Me the noise of your songs, For I will not hear the melody of your stringed instruments.

Amos 5:24 But let justice run down like water, And righteousness like a mighty stream.

Amos 5:25 " Did you offer Me sacrifices and offerings In the wilderness forty years, O house of Israel?

Amos 5:26 You also carried Sikkuth your king And Chiun, your idols, The star of your gods, Which you made for yourselves.

Amos 5:27 Therefore I will send you into captivity beyond Damascus," Says the LORD, whose name [is] the God of hosts.

Amos 6:1 Woe to you [who are] at ease in Zion, And trust in Mount Samaria, Notable persons in the chief nation, To whom the house of Israel comes!

Amos 6:2 Go over to Calneh and see; And from there go to Hamath the great; Then go down to Gath of the Philistines. [Are you] better than these kingdoms? Or is their territory greater than your territory?

Amos 6:3 [Woe to] you who put far off the day of doom, Who cause the seat of violence to come near;

Amos 6:4 Who lie on beds of ivory, Stretch out on your couches, Eat lambs from the flock And calves from the midst of the stall;

Amos 6:5 Who sing idly to the sound of stringed instruments, [And] invent for yourselves musical instruments like David;

Amos 6:6 Who drink wine from bowls, And anoint yourselves with the best ointments, But are not grieved for the affliction of Joseph.

Amos 6:7 Therefore they shall now go captive as the first of the captives, And those who recline at banquets shall be removed.

Amos 6:8 The Lord GOD has sworn by Himself, The LORD God of hosts says: "I abhor the pride of Jacob, And hate his palaces; Therefore I will deliver up [the] city And all that is in it."

Amos 6:9 Then it shall come to pass, that if ten men remain in one house, they shall die.

Amos 6:10 And when a relative [of the dead,] with one who will burn [the bodies,] picks up the bodies to take them out of the house, he will say to one inside the house, "[Are there] any more with you?" Then someone will say, "None." And he will say, "Hold your tongue! For we dare not mention the name of the LORD."

Amos 6:11 For behold, the LORD gives a command: He will break the great house into bits, And the little house into pieces.

Amos 6:12 Do horses run on rocks? Does [one] plow [there] with oxen? Yet you have turned justice into gall, And the fruit of righteousness into wormwood,

Amos 6:13 You who rejoice over Lo Debar, Who say, "Have we not taken Karnaim for ourselves By our own strength?"

Amos 6:14 "But, behold, I will raise up a nation against you, O house of Israel," Says the LORD God of hosts; "And they will afflict you from the entrance of Hamath To the Valley of the Arabah."

Amos 7:1 Thus the Lord GOD showed me: Behold, He formed locust swarms at the beginning of the late crop; indeed [it was] the late crop after the king's mowings.

Amos 7:2 And so it was, when they had finished eating the grass of the land, that I said: "O Lord GOD, forgive, I pray! Oh, that Jacob may stand, For he [is] small!"

Amos 7:3 [So] the LORD relented concerning this. "It shall not be," said the LORD.

Amos 7:4 Thus the Lord GOD showed me: Behold, the Lord GOD called for conflict by fire, and it consumed the great deep and devoured the territory.

Amos 7:5 Then I said: "O Lord GOD, cease, I pray! Oh, that Jacob may stand, For he [is] small!"

Amos 7:6 [So] the LORD relented concerning this. "This also shall not be," said the Lord GOD.

Amos 7:7 Thus He showed me: Behold, the Lord stood on a wall [made] with a plumb line, with a plumb line in His hand.

Amos 7:8 And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said: "Behold, I am setting a plumb line In the midst of My people Israel; I will not pass by them anymore.

Amos 7:9 The high places of Isaac shall be desolate, And the sanctuaries of Israel shall be laid waste. I will rise with the sword against the house of Jeroboam."

Amos 7:10 Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words.

Amos 7:11 “For thus Amos has said: ‘Jeroboam shall die by the sword, And Israel shall surely be led away captive From their own land.’ “

Amos 7:12 Then Amaziah said to Amos: “Go, you seer! Flee to the land of Judah. There eat bread, And there prophesy.

Amos 7:13 But never again prophesy at Bethel, For it [is] the king’s sanctuary, And it [is] the royal residence.”

Amos 7:14 Then Amos answered, and said to Amaziah: “I [was] no prophet, Nor [was] I a son of a prophet, But I [was] a sheepbreeder And a tender of sycamore fruit.

Amos 7:15 Then the LORD took me as I followed the flock, And the LORD said to me, ‘Go, prophesy to My people Israel.’

Amos 7:16 Now therefore, hear the word of the LORD: You say, ‘Do not prophesy against Israel, And do not spout against the house of Isaac.’

Amos 7:17 “Therefore thus says the LORD: ‘Your wife shall be a harlot in the city; Your sons and daughters shall fall by the sword; Your land shall be divided by [survey] line; You shall die in a defiled land; And Israel shall surely be led away captive From his own land.’ “

Amos 8:1 Thus the Lord GOD showed me: Behold, a basket of summer fruit.

Amos 8:2 And He said, “Amos, what do you see?” So I said, “A basket of summer fruit.” Then the LORD said to me: “The end has come upon My people Israel; I will not pass by them anymore.

Amos 8:3 And the songs of the temple Shall be wailing in that day,” Says the Lord GOD—“Many dead bodies everywhere, They shall be thrown out in silence.”

Amos 8:4 Hear this, you who swallow up the needy, And make the poor of the land fail,

Amos 8:5 Saying: “When will the New Moon be past, That we may sell grain? And the Sabbath, That we may trade wheat? Making the ephah small and the shekel large, Falsifying the scales by deceit,

Amos 8:6 That we may buy the poor for silver, And the needy for a pair of sandals—Even sell the bad wheat?”

Amos 8:7 The LORD has sworn by the pride of Jacob: “Surely I will never forget any of their works.

Amos 8:8 Shall the land not tremble for this, And everyone mourn who dwells in it? All of it shall swell like the River, Heave and subside Like the River of Egypt.

Amos 8:9 “And it shall come to pass in that day,” says the Lord GOD, “That I will make the sun go down at noon, And I will darken the earth in broad daylight;

Amos 8:10 I will turn your feasts into mourning, And all your songs into lamentation; I will bring sackcloth on every waist, And baldness on every head; I will make it like mourning for an only [son,] And its end like a bitter day.

Amos 8:11 “ Behold, the days are coming,” says the Lord GOD, “That I will send a famine on the land, Not a famine of bread, Nor a thirst for water, But of hearing the words of the LORD.

Amos 8:12 They shall wander from sea to sea, And from north to east; They shall run to and fro, seeking the word of the LORD, But shall not find [it.]

Amos 8:13 “In that day the fair virgins And strong young men Shall faint from thirst.

Amos 8:14 Those who swear by the sin of Samaria, Who say, ‘As your god lives, O Dan!’ And, ‘As the way of Beersheba lives!’ They shall fall and never rise again.”

Amos 9:1 I saw the Lord standing by the altar, and He said: “Strike the doorposts, that the thresholds may shake, And break them on the heads of them all. I will slay the last of them with the sword. He who flees from them shall not get away, And he who escapes from them shall not be delivered.

Amos 9:2 “Though they dig into hell, From there my hand shall take them; Though they climb up to heaven, From there I will bring them down;

Amos 9:3 And though they hide themselves on top of Carmel, From there I will search and take them; Though they hide from My sight at the bottom of the sea, From there I will command the serpent, and it shall bite them;

Amos 9:4 Though they go into captivity before their enemies, From there I will command the sword, And it shall slay them. I will set My eyes on them for harm and not for good.”

Amos 9:5 The Lord GOD of hosts, He who touches the earth and it melts, And all who dwell there mourn; All of it shall swell like the River, And subside like the River of Egypt.

Amos 9:6 He who builds His layers in the sky, And has founded His strata in the earth; Who calls for the waters of the sea, And pours them out on the face of the earth—The LORD [is] His name.

Amos 9:7 “ [Are] you not like the people of Ethiopia to Me, O children of Israel?” says the LORD. “Did I not bring up Israel from the land of Egypt, The Philistines from Caphtor, And the Syrians from Kir?

Amos 9:8 “Behold, the eyes of the Lord GOD [are] on the sinful kingdom, And I will destroy it from the face of the earth; Yet I will not utterly destroy the house of Jacob,” Says the LORD.

Amos 9:9 “For surely I will command, And will sift the house of Israel among all nations, As [grain] is sifted in a sieve; Yet not the smallest grain shall fall to the ground.

Amos 9:10 All the sinners of My people shall die by the sword, Who say, ‘The calamity shall not overtake nor confront us.’

Amos 9:11 “ On that day I will raise up The tabernacle of David, which has fallen down, And repair its damages; I will raise up its ruins, And rebuild it as in the days of old;

Amos 9:12 That they may possess the remnant of Edom, And all the Gentiles who are called by My name,” Says the LORD who does this thing.

Amos 9:13 “ Behold, the days are coming,” says the LORD, “When the plowman shall overtake the reaper, And the treader of grapes him who sows seed; The mountains shall drip with sweet wine, And all the hills shall flow [with it.]

Amos 9:14 I will bring back the captives of My people Israel; They shall build the waste cities and inhabit [them;] They shall plant vineyards and drink wine from them; They shall also make gardens and eat fruit from them.

Amos 9:15 I will plant them in their land, And no longer shall they be pulled up From the land I have given them,” Says the LORD your God.

Obadiah

1:1 The vision of Obadiah. Thus says the Lord GOD concerning Edom (We have heard a report from the LORD, And a messenger has been sent among the nations, [saying,] “Arise, and let us rise up against her for battle”):

Obadiah 1:2 “Behold, I will make you small among the nations; You shall be greatly despised.

Obadiah 1:3 The pride of your heart has deceived you, [You] who dwell in the clefts of the rock, Whose habitation is high; [You] who say in your heart, ‘Who will bring me down to the ground?’

Obadiah 1:4 Though you ascend [as] high as the eagle, And though you set your nest among the stars, From there I will bring you down,” says the LORD.

Obadiah 1:5 “ If thieves had come to you, If robbers by night—Oh, how you will be cut off!—Would they not have stolen till they had enough? If grape-gatherers had come to you, Would they not have left [some] gleanings?

Obadiah 1:6 “Oh, how Esau shall be searched out! [How] his hidden treasures shall be sought after!

Obadiah 1:7 All the men in your confederacy Shall force you to the border; The men at peace with you Shall deceive you [and] prevail against you. [Those who eat] your bread shall lay a trap for you. No one is aware of it.

Obadiah 1:8 “Will I not in that day,” says the LORD, “Even destroy the wise [men] from Edom, And understanding from the mountains of Esau?

Obadiah 1:9 Then your mighty men, O Teman, shall be dismayed, To the end that everyone from the mountains of Esau May be cut off by slaughter.

Obadiah 1:10 “ For violence against your brother Jacob, Shame shall cover you, And you shall be cut off forever.

Obadiah 1:11 In the day that you stood on the other side—In the day that strangers carried captive his forces, When foreigners entered his gates And cast lots for Jerusalem—Even you [were] as one of them.

Obadiah 1:12 But you should not have gazed on the day of your brother In the day of his captivity; Nor should you have rejoiced over the children of Judah In the day of their destruction; Nor should you have spoken proudly In the day of distress.

Obadiah 1:13 You should not have entered the gate of My people In the day of their calamity. Indeed, you should not have gazed on their affliction In the day of their calamity, Nor laid [hands] on their substance In the day of their calamity.

Obadiah 1:14 You should not have stood at the crossroads To cut off those among them who escaped; Nor should you have delivered up those among them who remained In the day of distress.

Obadiah 1:15 “ For the day of the LORD upon all the nations [is] near; As you have done, it shall be done to you; Your reprisal shall return upon your own head.

Obadiah 1:16 For as you drank on my holy mountain, [So] shall all the nations drink continually; Yes, they shall drink, and swallow, And they shall be as though they had never been.

Obadiah 1:17 “But on Mount Zion there shall be deliverance, And there shall be holiness; The house of Jacob shall possess their possessions.

Obadiah 1:18 The house of Jacob shall be a fire, And the house of Joseph a flame; But the house of Esau [shall be] stubble; They shall kindle them and devour them, And no survivor shall [remain] of the house of Esau,” For the LORD has spoken.

Obadiah 1:19 The South shall possess the mountains of Esau, And the Lowland shall possess Philistia. They shall possess the fields of Ephraim And the fields of Samaria. Benjamin [shall possess] Gilead.

Obadiah 1:20 And the captives of this host of the children of Israel [Shall possess the land] of the Canaanites As far as Zarephath. The captives of Jerusalem who are in Sepharad Shall possess the cities of the South.

Obadiah 1:21 Then saviors shall come to Mount Zion To judge the mountains of Esau, And the kingdom shall be the LORD's.

Jonah

1:1 Now the word of the LORD came to Jonah the son of Amittai, saying,

Jonah 1:2 "Arise, go to Nineveh, that great city, and cry out against it; for their wickedness has come up before Me."

Jonah 1:3 But Jonah arose to flee to Tarshish from the presence of the LORD. He went down to Joppa, and found a ship going to Tarshish; so he paid the fare, and went down into it, to go with them to Tarshish from the presence of the LORD.

Jonah 1:4 But the LORD sent out a great wind on the sea, and there was a mighty tempest on the sea, so that the ship was about to be broken up.

Jonah 1:5 Then the mariners were afraid; and every man cried out to his god, and threw the cargo that [was] in the ship into the sea, to lighten the load. But Jonah had gone down into the lowest parts of the ship, had lain down, and was fast asleep.

Jonah 1:6 So the captain came to him, and said to him, "What do you mean, sleeper? Arise, call on your God; perhaps your God will consider us, so that we may not perish."

Jonah 1:7 And they said to one another, "Come, let us cast lots, that we may know for whose cause this trouble [has come] upon us." So they cast lots, and the lot fell on Jonah.

Jonah 1:8 Then they said to him, "Please tell us! For whose cause [is] this trouble upon us? What is your occupation? And where do you come from? What is your country? And of what people are you?"

Jonah 1:9 So he said to them, "I [am] a Hebrew; and I fear the LORD, the God of heaven, who made the sea and the dry [land."]

Jonah 1:10 Then the men were exceedingly afraid, and said to him, "Why have you done this?" For the men knew that he fled from the presence of the LORD, because he had told them.

Jonah 1:11 Then they said to him, "What shall we do to you that the sea may be calm for us?"—for the sea was growing more tempestuous.

Jonah 1:12 And he said to them, "Pick me up and throw me into the sea; then the sea will become calm for you. For I know that this great tempest [is] because of me."

Jonah 1:13 Nevertheless the men rowed hard to return to land, but they could not, for the sea continued to grow more tempestuous against them.

Jonah 1:14 Therefore they cried out to the LORD and said, “We pray, O LORD, please do not let us perish for this man’s life, and do not charge us with innocent blood; for You, O LORD, have done as it pleased You.”

Jonah 1:15 So they picked up Jonah and threw him into the sea, and the sea ceased from its raging.

Jonah 1:16 Then the men feared the LORD exceedingly, and offered a sacrifice to the LORD and took vows.

Jonah 1:17 Now the LORD had prepared a great fish to swallow Jonah. And Jonah was in the belly of the fish three days and three nights.

Jonah 2:1 Then Jonah prayed to the LORD his God from the fish’s belly.

Jonah 2:2 And he said: “I cried out to the LORD because of my affliction, And He answered me. “Out of the belly of Sheol I cried, [And] You heard my voice.

Jonah 2:3 For You cast me into the deep, Into the heart of the seas, And the floods surrounded me; All Your billows and Your waves passed over me.

Jonah 2:4 Then I said, ‘I have been cast out of Your sight; Yet I will look again toward Your holy temple.’

Jonah 2:5 The waters surrounded me, [even] to my soul; The deep closed around me; Weeds were wrapped around my head.

Jonah 2:6 I went down to the moorings of the mountains; The earth with its bars [closed] behind me forever; Yet You have brought up my life from the pit, O LORD, my God.

Jonah 2:7 “When my soul fainted within me, I remembered the LORD; And my prayer went [up] to You, Into Your holy temple.

Jonah 2:8 “Those who regard worthless idols Forsake their own Mercy.

Jonah 2:9 But I will sacrifice to You With the voice of thanksgiving; I will pay what I have vowed. Salvation [is] of the LORD.”

Jonah 2:10 So the LORD spoke to the fish, and it vomited Jonah onto dry [land.]

Jonah 3:1 Now the word of the LORD came to Jonah the second time, saying,

Jonah 3:2 “Arise, go to Nineveh, that great city, and preach to it the message that I tell you.”

Jonah 3:3 So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, a three-day journey [in extent.]

Jonah 3:4 And Jonah began to enter the city on the first day's walk. Then he cried out and said, "Yet forty days, and Nineveh shall be overthrown!"

Jonah 3:5 So the people of Nineveh believed God, proclaimed a fast, and put on sackcloth, from the greatest to the least of them.

Jonah 3:6 Then word came to the king of Nineveh; and he arose from his throne and laid aside his robe, covered [himself] with sackcloth and sat in ashes.

Jonah 3:7 And he caused [it] to be proclaimed and published throughout Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste anything; do not let them eat, or drink water.

Jonah 3:8 But let man and beast be covered with sackcloth, and cry mightily to God; yes, let every one turn from his evil way and from the violence that is in his hands.

Jonah 3:9 Who can tell [if] God will turn and relent, and turn away from His fierce anger, so that we may not perish?

Jonah 3:10 Then God saw their works, that they turned from their evil way; and God relented from the disaster that He had said He would bring upon them, and He did not do it.

Jonah 4:1 But it displeased Jonah exceedingly, and he became angry.

Jonah 4:2 So he prayed to the LORD, and said, "Ah, LORD, was not this what I said when I was still in my country? Therefore I fled previously to Tarshish; for I know that You [are] a gracious and merciful God, slow to anger and abundant in lovingkindness, One who relents from doing harm.

Jonah 4:3 "Therefore now, O LORD, please take my life from me, for [it is] better for me to die than to live!"

Jonah 4:4 Then the LORD said, "[Is it] right for you to be angry?"

Jonah 4:5 So Jonah went out of the city and sat on the east side of the city. There he made himself a shelter and sat under it in the shade, till he might see what would become of the city.

Jonah 4:6 And the LORD God prepared a plant and made it come up over Jonah, that it might be shade for his head to deliver him from his misery. So Jonah was very grateful for the plant.

Jonah 4:7 But as morning dawned the next day God prepared a worm, and it [so] damaged the plant that it withered.

Jonah 4:8 And it happened, when the sun arose, that God prepared a vehement east wind; and the sun beat on Jonah's head, so that he grew faint. Then he wished death for himself, and said, "[It is] better for me to die than to live."

Jonah 4:9 Then God said to Jonah, "[Is it] right for you to be angry about the plant?" And he said, "[It is] right for me to be angry, even to death!"

Jonah 4:10 But the LORD said, "You have had pity on the plant for which you have not labored, nor made it grow, which came up in a night and perished in a night.

Jonah 4:11 "And should I not pity Nineveh, that great city, in which are more than one hundred and twenty thousand persons who cannot discern between their right hand and their left—and much livestock?"

Micah

1:1 The word of the LORD that came to Micah of Moresheth in the days of Jotham, Ahaz, [and] Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

Micah 1:2 Hear, all you peoples! Listen, O earth, and all that is in it! Let the Lord GOD be a witness against you, The Lord from His holy temple.

Micah 1:3 For behold, the LORD is coming out of His place; He will come down And tread on the high places of the earth.

Micah 1:4 The mountains will melt under Him, And the valleys will split Like wax before the fire, Like waters poured down a steep place.

Micah 1:5 All this is for the transgression of Jacob And for the sins of the house of Israel. What [is] the transgression of Jacob? [Is it] not Samaria? And what [are] the high places of Judah? [Are they] not Jerusalem?

Micah 1:6 "Therefore I will make Samaria a heap of ruins in the field, Places for planting a vineyard; I will pour down her stones into the valley, And I will uncover her foundations.

Micah 1:7 All her carved images shall be beaten to pieces, And all her pay as a harlot shall be burned with the fire; All her idols I will lay desolate, For she gathered [it] from the pay of a harlot, And they shall return to the pay of a harlot."

Micah 1:8 Therefore I will wail and howl, I will go stripped and naked; I will make a wailing like the jackals And a mourning like the ostriches,

Micah 1:9 For her wounds [are] incurable. For it has come to Judah; It has come to the gate of My people—To Jerusalem.

Micah 1:10 Tell [it] not in Gath, Weep not at all; In Beth Aphrah Roll yourself in the dust.

Micah 1:11 Pass by in naked shame, you inhabitant of Shaphir; The inhabitant of Zaanan does not go out. Beth Ezel mourns; Its place to stand is taken away from you.

Micah 1:12 For the inhabitant of Maroth pined for good, But disaster came down from the LORD To the gate of Jerusalem.

Micah 1:13 O inhabitant of Lachish, Harness the chariot to the swift steeds (She [was] the beginning of sin to the daughter of Zion), For the transgressions of Israel were found in you.

Micah 1:14 Therefore you shall give presents to Moresheth Gath; The houses of Achzib [shall be] a lie to the kings of Israel.

Micah 1:15 I will yet bring an heir to you, O inhabitant of Mareshah; The glory of Israel shall come to Adullam.

Micah 1:16 Make yourself bald and cut off your hair, Because of your precious children; Enlarge your baldness like an eagle, For they shall go from you into captivity.

Micah 2:1 Woe to those who devise iniquity, And work out evil on their beds! At morning light they practice it, Because it is in the power of their hand.

Micah 2:2 They covet fields and take [them] by violence, Also houses, and seize [them.] So they oppress a man and his house, A man and his inheritance.

Micah 2:3 Therefore thus says the LORD: “Behold, against this family I am devising disaster, From which you cannot remove your necks; Nor shall you walk haughtily, For this [is] an evil time.

Micah 2:4 In that day [one] shall take up a proverb against you, And lament with a bitter lamentation, saying: ‘We are utterly destroyed! He has changed the heritage of my people; How He has removed [it] from me! To a turncoat He has divided our fields.’ “

Micah 2:5 Therefore you will have no one to determine boundaries by lot In the assembly of the LORD.

Micah 2:6 “ Do not prattle,” [you say to those] who prophesy. So they shall not prophesy to you; They shall not return insult for insult.

Micah 2:7 [You who are] named the house of Jacob: “Is the Spirit of the LORD restricted? [Are] these His doings? Do not My words do good To him who walks uprightly?

Micah 2:8 “Lately My people have risen up as an enemy—You pull off the robe with the garment From those who trust [you,] as they pass by, Like men returned from war.

Micah 2:9 The women of My people you cast out From their pleasant houses; From their children You have taken away My glory forever.

Micah 2:10 “Arise and depart, For this [is] not [your] rest; Because it is defiled, it shall destroy, Yes, with utter destruction.

Micah 2:11 If a man should walk in a false spirit And speak a lie, [saying,] 'I will prophesy to you of wine and drink,' Even he would be the prattler of this people.

Micah 2:12 " I will surely assemble all of you, O Jacob, I will surely gather the remnant of Israel; I will put them together like sheep of the fold, Like a flock in the midst of their pasture; They shall make a loud noise because of [so many] people.

Micah 2:13 The one who breaks open will come up before them; They will break out, Pass through the gate, And go out by it; Their king will pass before them, With the LORD at their head."

Micah 3:1 And I said: "Hear now, O heads of Jacob, And you rulers of the house of Israel: [Is it] not for you to know justice?

Micah 3:2 You who hate good and love evil; Who strip the skin from My people, And the flesh from their bones;

Micah 3:3 Who also eat the flesh of My people, Flay their skin from them, Break their bones, And chop [them] in pieces Like [meat] for the pot, Like flesh in the caldron."

Micah 3:4 Then they will cry to the LORD, But He will not hear them; He will even hide His face from them at that time, Because they have been evil in their deeds.

Micah 3:5 Thus says the LORD concerning the prophets Who make my people stray; Who chant "Peace" While they chew with their teeth, But who prepare war against him Who puts nothing into their mouths:

Micah 3:6 "Therefore you shall have night without vision, And you shall have darkness without divination; The sun shall go down on the prophets, And the day shall be dark for them.

Micah 3:7 So the seers shall be ashamed, And the diviners abashed; Indeed they shall all cover their lips; For [there is] no answer from God."

Micah 3:8 But truly I am full of power by the Spirit of the LORD, And of justice and might, To declare to Jacob his transgression And to Israel his sin.

Micah 3:9 Now hear this, You heads of the house of Jacob And rulers of the house of Israel, Who abhor justice And pervert all equity,

Micah 3:10 Who build up Zion with bloodshed And Jerusalem with iniquity:

Micah 3:11 Her heads judge for a bribe, Her priests teach for pay, And her prophets divine for money. Yet they lean on the LORD, and say, "Is not the LORD among us? No harm can come upon us."

Micah 3:12 Therefore because of you Zion shall be plowed [like] a field, Jerusalem shall become heaps of ruins, And the mountain of the temple Like the bare hills of the forest.

Micah 4:1 Now it shall come to pass in the latter days [That] the mountain of the LORD's house Shall be established on the top of the mountains, And shall be exalted above the hills; And peoples shall flow to it.

Micah 4:2 Many nations shall come and say, "Come, and let us go up to the mountain of the LORD, To the house of the God of Jacob; He will teach us His ways, And we shall walk in His paths." For out of Zion the law shall go forth, And the word of the LORD from Jerusalem.

Micah 4:3 He shall judge between many peoples, And rebuke strong nations afar off; They shall beat their swords into plowshares, And their spears into pruning hooks; Nation shall not lift up sword against nation, Neither shall they learn war any more.

Micah 4:4 But everyone shall sit under his vine and under his fig tree, And no one shall make [them] afraid; For the mouth of the LORD of hosts has spoken.

Micah 4:5 For all people walk each in the name of his god, But we will walk in the name of the LORD our God Forever and ever.

Micah 4:6 " In that day," says the LORD, "I will assemble the lame, I will gather the outcast And those whom I have afflicted;

Micah 4:7 I will make the lame a remnant, And the outcast a strong nation; So the LORD will reign over them in Mount Zion From now on, even forever.

Micah 4:8 And you, O tower of the flock, The stronghold of the daughter of Zion, To you shall it come, Even the former dominion shall come, The kingdom of the daughter of Jerusalem."

Micah 4:9 Now why do you cry aloud? [Is there] no king in your midst? Has your counselor perished? For pangs have seized you like a woman in labor.

Micah 4:10 Be in pain, and labor to bring forth, O daughter of Zion, Like a woman in birth pangs. For now you shall go forth from the city, You shall dwell in the field, And to Babylon you shall go. There you shall be delivered; There the LORD will redeem you From the hand of your enemies.

Micah 4:11 Now also many nations have gathered against you, Who say, "Let her be defiled, And let our eye look upon Zion."

Micah 4:12 But they do not know the thoughts of the LORD, Nor do they understand His counsel; For He will gather them like sheaves to the threshing floor.

Micah 4:13 "Arise and thresh, O daughter of Zion; For I will make your horn iron, And I will make your hooves bronze; You shall beat in pieces many peoples; I will consecrate their gain to the LORD, And their substance to the Lord of the whole earth."

Micah 5:1 Now gather yourself in troops, O daughter of troops; He has laid siege against us; They will strike the judge of Israel with a rod on the cheek.

Micah 5:2 “ But you, Bethlehem Ephrathah, [Though] you are little among the thousands of Judah, [Yet] out of you shall come forth to Me The One to be Ruler in Israel, Whose goings forth [are] from of old, From everlasting.”

Micah 5:3 Therefore He shall give them up, Until the time [that] she who is in labor has given birth; Then the remnant of His brethren Shall return to the children of Israel.

Micah 5:4 And He shall stand and feed [His flock] In the strength of the LORD, In the majesty of the name of the LORD His God; And they shall abide, For now He shall be great To the ends of the earth;

Micah 5:5 And this [One] shall be peace. When the Assyrian comes into our land, And when he treads in our palaces, Then we will raise against him Seven shepherds and eight princely men.

Micah 5:6 They shall waste with the sword the land of Assyria, And the land of Nimrod at its entrances; Thus He shall deliver [us] from the Assyrian, When he comes into our land And when he treads within our borders.

Micah 5:7 Then the remnant of Jacob Shall be in the midst of many peoples, Like dew from the LORD, Like showers on the grass, That tarry for no man Nor wait for the sons of men.

Micah 5:8 And the remnant of Jacob Shall be among the Gentiles, In the midst of many peoples, Like a lion among the beasts of the forest, Like a young lion among flocks of sheep, Who, if he passes through, Both treads down and tears in pieces, And none can deliver.

Micah 5:9 Your hand shall be lifted against your adversaries, And all your enemies shall be cut off.

Micah 5:10 “ And it shall be in that day,” says the LORD, “That I will cut off your horses from your midst And destroy your chariots.

Micah 5:11 I will cut off the cities of your land And throw down all your strongholds.

Micah 5:12 I will cut off sorceries from your hand, And you shall have no soothsayers.

Micah 5:13 Your carved images I will also cut off, And your sacred pillars from your midst; You shall no more worship the work of your hands;

Micah 5:14 I will pluck your wooden images from your midst; Thus I will destroy your cities.

Micah 5:15 And I will execute vengeance in anger and fury On the nations that have not heard.”

Micah 6:1 Hear now what the LORD says: “Arise, plead your case before the mountains, And let the hills hear your voice.

Micah 6:2 Hear, O you mountains, the LORD’s complaint, And you strong foundations of the earth; For the LORD has a complaint against His people, And He will contend with Israel.

Micah 6:3 “O My people, what have I done to you? And how have I wearied you? Testify against Me.

Micah 6:4 For I brought you up from the land of Egypt, I redeemed you from the house of bondage; And I sent before you Moses, Aaron, and Miriam.

Micah 6:5 O My people, remember now What Balak king of Moab counseled, And what Balaam the son of Beor answered him, From Acacia Grove to Gilgal, That you may know the righteousness of the LORD.”

Micah 6:6 With what shall I come before the LORD, [And] bow myself before the High God? Shall I come before Him with burnt offerings, With calves a year old?

Micah 6:7 Will the LORD be pleased with thousands of rams, Ten thousand rivers of oil? Shall I give my firstborn [for] my transgression, The fruit of my body [for] the sin of my soul?

Micah 6:8 He has shown you, O man, what [is] good; And what does the LORD require of you But to do justly, To love mercy, And to walk humbly with your God?

Micah 6:9 The LORD’s voice cries to the city—Wisdom shall see Your name: “Hear the Rod! Who has appointed it?

Micah 6:10 Are there yet the treasures of wickedness In the house of the wicked, And the short measure [that is] an abomination?

Micah 6:11 Shall I count pure [those] with the wicked scales, And with the bag of deceitful weights?

Micah 6:12 For her rich men are full of violence, Her inhabitants have spoken lies, And their tongue is deceitful in their mouth.

Micah 6:13 “Therefore I will also make [you] sick by striking you, By making [you] desolate because of your sins.

Micah 6:14 You shall eat, but not be satisfied; Hunger [shall be] in your midst. You may carry [some] away, but shall not save [them;] And what you do rescue I will give over to the sword.

Micah 6:15 “You shall sow, but not reap; You shall tread the olives, but not anoint yourselves with oil; And [make] sweet wine, but not drink wine.

Micah 6:16 For the statutes of Omri are kept; All the works of Ahab’s house [are done;] And you walk in their counsels, That I may make you a desolation, And your inhabitants a hissing. Therefore you shall bear the reproach of My people.”

Micah 7:1 Woe is me! For I am like those who gather summer fruits, Like those who glean vintage grapes; [There is no] cluster to eat Of the first-ripe fruit [which] my soul desires.

Micah 7:2 The faithful [man] has perished from the earth, And [there is] no one upright among men. They all lie in wait for blood; Every man hunts his brother with a net.

Micah 7:3 That they may successfully do evil with both hands—The prince asks [for gifts,] The judge [seeks] a bribe, And the great [man] utters his evil desire; So they scheme together.

Micah 7:4 The best of them [is] like a brier; The most upright [is sharper] than a thorn hedge; The day of your watchman and your punishment comes; Now shall be their perplexity.

Micah 7:5 Do not trust in a friend; Do not put your confidence in a companion; Guard the doors of your mouth From her who lies in your bosom.

Micah 7:6 For son dishonors father, Daughter rises against her mother, Daughter-in-law against her mother-in-law; A man's enemies [are] the men of his own household.

Micah 7:7 Therefore I will look to the LORD; I will wait for the God of my salvation; My God will hear me.

Micah 7:8 Do not rejoice over me, my enemy; When I fall, I will arise; When I sit in darkness, The LORD [will be] a light to me.

Micah 7:9 I will bear the indignation of the LORD, Because I have sinned against Him, Until He pleads my case And executes justice for me. He will bring me forth to the light; I will see His righteousness.

Micah 7:10 Then [she who is] my enemy will see, And shame will cover her who said to me, "Where is the LORD your God?" My eyes will see her; Now she will be trampled down Like mud in the streets.

Micah 7:11 [In] the day when your walls are to be built, [In] that day the decree shall go far and wide.

Micah 7:12 [In] that day they shall come to you From Assyria and the fortified cities, From the fortress to the River, From sea to sea, And mountain [to] mountain.

Micah 7:13 Yet the land shall be desolate Because of those who dwell in it, And for the fruit of their deeds.

Micah 7:14 Shepherd Your people with Your staff, The flock of Your heritage, Who dwell solitarily [in] a woodland, In the midst of Carmel; Let them feed [in] Bashan and Gilead, As in days of old.

Micah 7:15 "As in the days when you came out of the land of Egypt, I will show them wonders."

Micah 7:16 The nations shall see and be ashamed of all their might; They shall put [their] hand over [their] mouth; Their ears shall be deaf.

Micah 7:17 They shall lick the dust like a serpent; They shall crawl from their holes like snakes of the earth. They shall be afraid of the LORD our God, And shall fear because of You.

Micah 7:18 Who [is] a God like You, Pardoning iniquity And passing over the transgression of the remnant of His heritage? He does not retain His anger forever, Because He delights [in] mercy.

Micah 7:19 He will again have compassion on us, And will subdue our iniquities. You will cast all our sins Into the depths of the sea.

Micah 7:20 You will give truth to Jacob [And] mercy to Abraham, Which You have sworn to our fathers From days of old.

Nahum

1:1 The burden against Nineveh. The book of the vision of Nahum the Elkoshite.

Nahum 1:2 God [is] jealous, and the LORD avenges; The LORD avenges and [is] furious. The LORD will take vengeance on His adversaries, And He reserves [wrath] for His enemies;

Nahum 1:3 The LORD [is] slow to anger and great in power, And will not at all acquit [the wicked.] The LORD has His way In the whirlwind and in the storm, And the clouds [are] the dust of His feet.

Nahum 1:4 He rebukes the sea and makes it dry, And dries up all the rivers. Bashan and Carmel wither, And the flower of Lebanon wilts.

Nahum 1:5 The mountains quake before Him, The hills melt, And the earth heaves at His presence, Yes, the world and all who dwell in it.

Nahum 1:6 Who can stand before His indignation? And who can endure the fierceness of His anger? His fury is poured out like fire, And the rocks are thrown down by Him.

Nahum 1:7 The LORD [is] good, A stronghold in the day of trouble; And He knows those who trust in Him.

Nahum 1:8 But with an overflowing flood He will make an utter end of its place, And darkness will pursue His enemies.

Nahum 1:9 What do you conspire against the LORD? He will make an utter end [of it.] Affliction will not rise up a second time.

Nahum 1:10 For while tangled [like] thorns, And while drunken [like] drunkards, They shall be devoured like stubble fully dried.

Nahum 1:11 From you comes forth [one] Who plots evil against the LORD, A wicked counselor.

Nahum 1:12 Thus says the LORD: “Though [they are] safe, and likewise many, Yet in this manner they will be cut down When he passes through. Though I have afflicted you, I will afflict you no more;

Nahum 1:13 For now I will break off his yoke from you, And burst your bonds apart.”

Nahum 1:14 The LORD has given a command concerning you: “Your name shall be perpetuated no longer. Out of the house of your gods I will cut off the carved image and the molded image. I will dig your grave, For you are vile.”

Nahum 1:15 Behold, on the mountains The feet of him who brings good tidings, Who proclaims peace! O Judah, keep your appointed feasts, Perform your vows. For the wicked one shall no more pass through you; He is utterly cut off.

Nahum 2:1 He who scatters has come up before your face. Man the fort! Watch the road! Strengthen [your] flanks! Fortify [your] power mightily.

Nahum 2:2 For the LORD will restore the excellence of Jacob Like the excellence of Israel, For the emptiers have emptied them out And ruined their vine branches.

Nahum 2:3 The shields of his mighty men [are] made red, The valiant men [are] in scarlet. The chariots [come] with flaming torches In the day of his preparation, And the spears are brandished.

Nahum 2:4 The chariots rage in the streets, They jostle one another in the broad roads; They seem like torches, They run like lightning.

Nahum 2:5 He remembers his nobles; They stumble in their walk; They make haste to her walls, And the defense is prepared.

Nahum 2:6 The gates of the rivers are opened, And the palace is dissolved.

Nahum 2:7 It is decreed: She shall be led away captive, She shall be brought up; And her maidservants shall lead [her] as with the voice of doves, Beating their breasts.

Nahum 2:8 Though Nineveh of old [was] like a pool of water, Now they flee away. “Halt! Halt!” [they cry;] But no one turns back.

Nahum 2:9 Take spoil of silver! Take spoil of gold! [There is] no end of treasure, Or wealth of every desirable prize.

Nahum 2:10 She is empty, desolate, and waste! The heart melts, and the knees shake; Much pain [is] in every side, And all their faces are drained of color.

Nahum 2:11 Where [is] the dwelling of the lions, And the feeding place of the young lions, Where the lion walked, the lioness [and] lion’s cub, And no one made [them] afraid?

Nahum 2:12 The lion tore in pieces enough for his cubs, Killed for his lionesses, Filled his caves with prey, And his dens with flesh.

Nahum 2:13 “ Behold, I [am] against you,” says the LORD of hosts, “I will burn your chariots in smoke, and the sword shall devour your young lions; I will cut off your prey from the earth, and the voice of your messengers shall be heard no more.”

Nahum 3:1 Woe to the bloody city! It [is] all full of lies [and] robbery. [Its] victim never departs.

Nahum 3:2 The noise of a whip And the noise of rattling wheels, Of galloping horses, Of clattering chariots!

Nahum 3:3 Horsemen charge with bright sword and glittering spear. [There is] a multitude of slain, A great number of bodies, Countless corpses—They stumble over the corpses—

Nahum 3:4 Because of the multitude of harlotries of the seductive harlot, The mistress of sorceries, Who sells nations through her harlotries, And families through her sorceries.

Nahum 3:5 “ Behold, I [am] against you,” says the LORD of hosts; “I will lift your skirts over your face, I will show the nations your nakedness, And the kingdoms your shame.

Nahum 3:6 I will cast abominable filth upon you, Make you vile, And make you a spectacle.

Nahum 3:7 It shall come to pass [that] all who look upon you Will flee from you, and say, ‘Nineveh is laid waste! Who will bemoan her?’ Where shall I seek comforters for you?”

Nahum 3:8 Are you better than No Amon [That was] situated by the River, That had the waters around her, Whose rampart [was] the sea, Whose wall [was] the sea?

Nahum 3:9 Ethiopia and Egypt [were] her strength, And [it was] boundless; Put and Lubim were your helpers.

Nahum 3:10 Yet she [was] carried away, She went into captivity; Her young children also were dashed to pieces At the head of every street; They cast lots for her honorable men, And all her great men were bound in chains.

Nahum 3:11 You also will be drunk; You will be hidden; You also will seek refuge from the enemy.

Nahum 3:12 All your strongholds [are] fig trees with ripened figs: If they are shaken, They fall into the mouth of the eater.

Nahum 3:13 Surely, your people in your midst [are] women! The gates of your land are wide open for your enemies; Fire shall devour the bars of your [gates.]

Nahum 3:14 Draw your water for the siege! Fortify your strongholds! Go into the clay and tread the mortar! Make strong the brick kiln!

Nahum 3:15 There the fire will devour you, The sword will cut you off; It will eat you up like a locust. Make yourself many—like the locust! Make yourself many—like the [swarming] locusts!

Nahum 3:16 You have multiplied your merchants more than the stars of heaven. The locust plunders and flies away.

Nahum 3:17 Your commanders [are] like [swarming] locusts, And your generals like great grasshoppers, Which camp in the hedges on a cold day; When the sun rises they flee away, And the place where they [are] is not known.

Nahum 3:18 Your shepherds slumber, O king of Assyria; Your nobles rest [in the dust.] Your people are scattered on the mountains, And no one gathers them.

Nahum 3:19 Your injury [has] no healing, Your wound is severe. All who hear news of you Will clap [their] hands over you, For upon whom has not your wickedness passed continually?

Habakkuk

1:1 The burden which the prophet Habakkuk saw.

Habakkuk 1:2 O LORD, how long shall I cry, And You will not hear? Even cry out to You, “Violence!” And You will not save.

Habakkuk 1:3 Why do You show me iniquity, And cause [me] to see trouble? For plundering and violence [are] before me; There is strife, and contention arises.

Habakkuk 1:4 Therefore the law is powerless, And justice never goes forth. For the wicked surround the righteous; Therefore perverse judgment proceeds.

Habakkuk 1:5 “ Look among the nations and watch—Be utterly astounded! For [I will] work a work in your days [Which] you would not believe, though it were told [you.]

Habakkuk 1:6 For indeed I am raising up the Chaldeans, A bitter and hasty nation Which marches through the breadth of the earth, To possess dwelling places [that are] not theirs.

Habakkuk 1:7 They are terrible and dreadful; Their judgment and their dignity proceed from themselves.

Habakkuk 1:8 Their horses also are swifter than leopards, And more fierce than evening wolves. Their chargers charge ahead; Their cavalry comes from afar; They fly as the eagle [that] hastens to eat.

Habakkuk 1:9 “They all come for violence; Their faces are set [like] the east wind. They gather captives like sand.

Habakkuk 1:10 They scoff at kings, And princes are scorned by them. They deride every stronghold, For they heap up earthen [mounds] and seize it.

Habakkuk 1:11 Then [his] mind changes, and he transgresses; He commits offense, [Ascribing] this power to his god.”

Habakkuk 1:12 Are You not from everlasting, O LORD my God, my Holy One? We shall not die. O LORD, You have appointed them for judgment; O Rock, You have marked them for correction.

Habakkuk 1:13 [You are] of purer eyes than to behold evil, And cannot look on wickedness. Why do You look on those who deal treacherously, [And] hold Your tongue when the wicked devours A [person] more righteous than he?

Habakkuk 1:14 [Why] do You make men like fish of the sea, Like creeping things [that have] no ruler over them?

Habakkuk 1:15 They take up all of them with a hook, They catch them in their net, And gather them in their dragnet. Therefore they rejoice and are glad.

Habakkuk 1:16 Therefore they sacrifice to their net, And burn incense to their dragnet; Because by them their share [is] sumptuous And their food plentiful.

Habakkuk 1:17 Shall they therefore empty their net, And continue to slay nations without pity?

Habakkuk 2:1 I will stand my watch And set myself on the rampart, And watch to see what He will say to me, And what I will answer when I am corrected.

Habakkuk 2:2 Then the LORD answered me and said: “Write the vision And make [it] plain on tablets, That he may run who reads it.

Habakkuk 2:3 For the vision [is] yet for an appointed time; But at the end it will speak, and it will not lie. Though it tarries, wait for it; Because it will surely come, It will not tarry.

Habakkuk 2:4 “ Behold the proud, His soul is not upright in him; But the just shall live by his faith.

Habakkuk 2:5 “ Indeed, because he transgresses by wine, [He is] a proud man, And he does not stay at home. Because he enlarges his desire as hell, And he [is] like death, and cannot be satisfied, He gathers to himself all nations And heaps up for himself all peoples.

Habakkuk 2:6 “ Will not all these take up a proverb against him, And a taunting riddle against him, and say, ‘Woe to him who increases [What] is not his—how long? And to him who loads himself with many pledges’?

Habakkuk 2:7 Will not your creditors rise up suddenly? Will they not awaken who oppress you? And you will become their booty.

Habakkuk 2:8 Because you have plundered many nations, All the remnant of the people shall plunder you, Because of men’s blood And the violence of the land [and] the city, And of all who dwell in it.

Habakkuk 2:9 “ Woe to him who covets evil gain for his house, That he may set his nest on high, That he may be delivered from the power of disaster!

Habakkuk 2:10 You give shameful counsel to your house, Cutting off many peoples, And sin [against] your soul.

Habakkuk 2:11 For the stone will cry out from the wall, And the beam from the timbers will answer it.

Habakkuk 2:12 “ Woe to him who builds a town with bloodshed, Who establishes a city by iniquity!

Habakkuk 2:13 Behold, [is it] not of the LORD of hosts That the peoples labor to feed the fire, And nations weary themselves in vain?

Habakkuk 2:14 For the earth will be filled With the knowledge of the glory of the LORD, As the waters cover the sea.

Habakkuk 2:15 “ Woe to him who gives drink to his neighbor, Pressing [him to] your bottle, Even to make [him] drunk, That you may look on his nakedness!

Habakkuk 2:16 You are filled with shame instead of glory. You also—drink! And be exposed as uncircumcised! The cup of the LORD’s right hand [will be] turned against you, And utter shame will be on your glory.

Habakkuk 2:17 For the violence [done to] Lebanon will cover you, And the plunder of beasts [which] made them afraid, Because of men’s blood And the violence of the land [and] the city, And of all who dwell in it.

Habakkuk 2:18 “ What profit is the image, that its maker should carve it, The molded image, a teacher of lies, That the maker of its mold should trust in it, To make mute idols?

Habakkuk 2:19 Woe to him who says to wood, ‘Awake!’ To silent stone, ‘Arise! It shall teach!’ Behold, it is overlaid with gold and silver, Yet in it there is no breath at all.

Habakkuk 2:20 But the LORD is in His holy temple. Let all the earth keep silence before Him.”

Habakkuk 3:1 A prayer of Habakkuk the prophet, on Shigionoth.

Habakkuk 3:2 O LORD, I have heard your speech [and] was afraid; O LORD, revive Your work in the midst of the years! In the midst of the years make [it] known; In wrath remember mercy.

Habakkuk 3:3 God came from Teman, The Holy One from Mount Paran. Selah His glory covered the heavens, And the earth was full of His praise.

Habakkuk 3:4 [His] brightness was like the light; He had rays [flashing] from His hand, And there His power [was] hidden.

Habakkuk 3:5 Before Him went pestilence, And fever followed at His feet.

Habakkuk 3:6 He stood and measured the earth; He looked and startled the nations. And the everlasting mountains were scattered, The perpetual hills bowed. His ways [are] everlasting.

Habakkuk 3:7 I saw the tents of Cushan in affliction; The curtains of the land of Midian trembled.

Habakkuk 3:8 O LORD, were [You] displeased with the rivers, [Was] Your anger against the rivers, [Was] Your wrath against the sea, That You rode on Your horses, Your chariots of salvation?

Habakkuk 3:9 Your bow was made quite ready; Oaths were sworn over [Your] arrows. Selah You divided the earth with rivers.

Habakkuk 3:10 The mountains saw You [and] trembled; The overflowing of the water passed by. The deep uttered its voice, [And] lifted its hands on high.

Habakkuk 3:11 The sun and moon stood still in their habitation; At the light of Your arrows they went, At the shining of Your glittering spear.

Habakkuk 3:12 You marched through the land in indignation; You trampled the nations in anger.

Habakkuk 3:13 You went forth for the salvation of Your people, For salvation with Your Anointed. You struck the head from the house of the wicked, By laying bare from foundation to neck. Selah

Habakkuk 3:14 You thrust through with his own arrows The head of his villages. They came out like a whirlwind to scatter me; Their rejoicing was like feasting on the poor in secret.

Habakkuk 3:15 You walked through the sea with Your horses, Through the heap of great waters.

Habakkuk 3:16 When I heard, my body trembled; My lips quivered at [the] voice; Rottenness entered my bones; And I trembled in myself, That I might rest in the day of trouble. When he comes up to the people, He will invade them with his troops.

Habakkuk 3:17 Though the fig tree may not blossom, Nor fruit be on the vines; Though the labor of the olive may fail, And the fields yield no food; Though the flock may be cut off from the fold, And there be no herd in the stalls—

Habakkuk 3:18 Yet I will rejoice in the LORD, I will joy in the God of my salvation.

Habakkuk 3:19 The LORD God is my strength; He will make my feet like deer's [feet,] And He will make me walk on my high hills. To the Chief Musician. With my stringed instruments.

Zephaniah

1:1 The word of the LORD which came to Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hezekiah, in the days of Josiah the son of Amon, king of Judah.

Zephaniah 1:2 " I will utterly consume everything From the face of the land," Says the LORD;

Zephaniah 1:3 “I will consume man and beast; I will consume the birds of the heavens, The fish of the sea, And the stumbling blocks along with the wicked. I will cut off man from the face of the land,” Says the LORD.

Zephaniah 1:4 “I will stretch out My hand against Judah, And against all the inhabitants of Jerusalem. I will cut off every trace of Baal from this place, The names of the idolatrous priests with the [pagan] priests—

Zephaniah 1:5 Those who worship the host of heaven on the housetops; Those who worship and swear [oaths] by the LORD, But who [also] swear by Milcom;

Zephaniah 1:6 Those who have turned back from [following] the LORD, And have not sought the LORD, nor inquired of Him.”

Zephaniah 1:7 Be silent in the presence of the Lord GOD; For the day of the LORD [is] at hand, For the LORD has prepared a sacrifice; He has invited His guests.

Zephaniah 1:8 “And it shall be, In the day of the LORD’s sacrifice, That I will punish the princes and the king’s children, And all such as are clothed with foreign apparel.

Zephaniah 1:9 In the same day I will punish All those who leap over the threshold, Who fill their masters’ houses with violence and deceit.

Zephaniah 1:10 “And there shall be on that day,” says the LORD, “The sound of a mournful cry from the Fish Gate, A wailing from the Second Quarter, And a loud crashing from the hills.

Zephaniah 1:11 Wail, you inhabitants of Maktesh! For all the merchant people are cut down; All those who handle money are cut off.

Zephaniah 1:12 “And it shall come to pass at that time [That] I will search Jerusalem with lamps, And punish the men Who are settled in complacency, Who say in their heart, ‘The LORD will not do good, Nor will He do evil.’

Zephaniah 1:13 Therefore their goods shall become booty, And their houses a desolation; They shall build houses, but not inhabit [them;] They shall plant vineyards, but not drink their wine.”

Zephaniah 1:14 The great day of the LORD [is] near; [It is] near and hastens quickly. The noise of the day of the LORD is bitter; There the mighty men shall cry out.

Zephaniah 1:15 That day [is] a day of wrath, A day of trouble and distress, A day of devastation and desolation, A day of darkness and gloominess, A day of clouds and thick darkness,

Zephaniah 1:16 A day of trumpet and alarm Against the fortified cities And against the high towers.

Zephaniah 1:17 “I will bring distress upon men, And they shall walk like blind men, Because they have sinned against the LORD; Their blood shall be poured out like dust, And their flesh like refuse.”

Zephaniah 1:18 Neither their silver nor their gold Shall be able to deliver them In the day of the LORD’s wrath; But the whole land shall be devoured By the fire of His jealousy, For He will make speedy riddance Of all those who dwell in the land.

Zephaniah 2:1 Gather yourselves together, yes, gather together, O undesirable nation,

Zephaniah 2:2 Before the decree is issued, [Or] the day passes like chaff, Before the LORD’s fierce anger comes upon you, Before the day of the LORD’s anger comes upon you!

Zephaniah 2:3 Seek the LORD, all you meek of the earth, Who have upheld His justice. Seek righteousness, seek humility. It may be that you will be hidden In the day of the LORD’s anger.

Zephaniah 2:4 For Gaza shall be forsaken, And Ashkelon desolate; They shall drive out Ashdod at noonday, And Ekron shall be uprooted.

Zephaniah 2:5 Woe to the inhabitants of the seacoast, The nation of the Cherethites! The word of the LORD [is] against you, O Canaan, land of the Philistines: “I will destroy you; So there shall be no inhabitant.”

Zephaniah 2:6 The seacoast shall be pastures, With shelters for shepherds and folds for flocks.

Zephaniah 2:7 The coast shall be for the remnant of the house of Judah; They shall feed [their] flocks there; In the houses of Ashkelon they shall lie down at evening. For the LORD their God will intervene for them, And return their captives.

Zephaniah 2:8 “ I have heard the reproach of Moab, And the insults of the people of Ammon, With which they have reproached My people, And made arrogant threats against their borders.

Zephaniah 2:9 Therefore, as I live,” Says the LORD of hosts, the God of Israel, “Surely Moab shall be like Sodom, And the people of Ammon like Gomorrah—Overrun with weeds and saltpits, And a perpetual desolation. The residue of My people shall plunder them, And the remnant of My people shall possess them.”

Zephaniah 2:10 This they shall have for their pride, Because they have reproached and made arrogant threats Against the people of the LORD of hosts.

Zephaniah 2:11 The LORD [will be] awesome to them, For He will reduce to nothing all the gods of the earth; [People] shall worship Him, Each one from his place, Indeed all the shores of the nations.

Zephaniah 2:12 “ You Ethiopians also, You shall be slain by My sword.”

Zephaniah 2:13 And He will stretch out His hand against the north, Destroy Assyria, And make Nineveh a desolation, As dry as the wilderness.

Zephaniah 2:14 The herds shall lie down in her midst, Every beast of the nation. Both the pelican and the bittern Shall lodge on the capitals [of] her [pillars;] Their voice shall sing in the windows; Desolation [shall be] at the threshold; For He will lay bare the cedar work.

Zephaniah 2:15 This is the rejoicing city That dwelt securely, That said in her heart, “I [am it,] and [there is] none besides me.” How has she become a desolation, A place for beasts to lie down! Everyone who passes by her Shall hiss and shake his fist.

Zephaniah 3:1 Woe to her who is rebellious and polluted, To the oppressing city!

Zephaniah 3:2 She has not obeyed [His] voice, She has not received correction; She has not trusted in the LORD, She has not drawn near to her God.

Zephaniah 3:3 Her princes in her midst [are] roaring lions; Her judges [are] evening wolves That leave not a bone till morning.

Zephaniah 3:4 Her prophets are insolent, treacherous people; Her priests have polluted the sanctuary, They have done violence to the law.

Zephaniah 3:5 The LORD [is] righteous in her midst, He will do no unrighteousness. Every morning He brings His justice to light; He never fails, But the unjust knows no shame.

Zephaniah 3:6 “I have cut off nations, Their fortresses are devastated; I have made their streets desolate, With none passing by. Their cities are destroyed; [There is] no one, no inhabitant.

Zephaniah 3:7 I said, ‘Surely you will fear Me, You will receive instruction’—So that her dwelling would not be cut off, [Despite] everything for which I punished her. But they rose early and corrupted all their deeds.

Zephaniah 3:8 “ Therefore wait for Me,” says the LORD, “Until the day I rise up for plunder; My determination [is] to gather the nations To My assembly of kingdoms, To pour on them My indignation, All my fierce anger; All the earth shall be devoured With the fire of My jealousy.

Zephaniah 3:9 “For then I will restore to the peoples a pure language, That they all may call on the name of the LORD, To serve Him with one accord.

Zephaniah 3:10 From beyond the rivers of Ethiopia My worshipers, The daughter of My dispersed ones, Shall bring My offering.

Zephaniah 3:11 In that day you shall not be shamed for any of your deeds In which you transgress against Me; For then I will take away from your midst Those who rejoice in your pride, And you shall no longer be haughty In My holy mountain.

Zephaniah 3:12 I will leave in your midst A meek and humble people, And they shall trust in the name of the LORD.

Zephaniah 3:13 The remnant of Israel shall do no unrighteousness And speak no lies, Nor shall a deceitful tongue be found in their mouth; For they shall feed [their] flocks and lie down, And no one shall make [them] afraid."

Zephaniah 3:14 Sing, O daughter of Zion! Shout, O Israel! Be glad and rejoice with all [your] heart, O daughter of Jerusalem!

Zephaniah 3:15 The LORD has taken away your judgments, He has cast out your enemy. The King of Israel, the LORD, [is] in your midst; You shall see disaster no more.

Zephaniah 3:16 In that day it shall be said to Jerusalem: "Do not fear; Zion, let not your hands be weak.

Zephaniah 3:17 The LORD your God in your midst, The Mighty One, will save; He will rejoice over you with gladness, He will quiet [you] with His love, He will rejoice over you with singing."

Zephaniah 3:18 "I will gather those who sorrow over the appointed assembly, Who are among you, [To whom] its reproach [is] a burden.

Zephaniah 3:19 Behold, at that time I will deal with all who afflict you; I will save the lame, And gather those who were driven out; I will appoint them for praise and fame In every land where they were put to shame.

Zephaniah 3:20 At that time I will bring you back, Even at the time I gather you; For I will give you fame and praise Among all the peoples of the earth, When I return your captives before your eyes," Says the LORD.

Haggai

1:1 In the second year of King Darius, in the sixth month, on the first day of the month, the word of the LORD came by Haggai the prophet to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, saying,

Haggai 1:2 "Thus speaks the LORD of hosts, saying: 'This people says, "The time has not come, the time that the LORD's house should be built." ' "

Haggai 1:3 Then the word of the LORD came by Haggai the prophet, saying,

Haggai 1:4 "[Is it] time for you yourselves to dwell in your paneled houses, and this temple [to lie] in ruins?"

Haggai 1:5 Now therefore, thus says the LORD of hosts: "Consider your ways!

Haggai 1:6 "You have sown much, and bring in little; You eat, but do not have enough; You drink, but you are not filled with drink; You clothe yourselves, but no one is warm; And he who earns wages, Earns wages [to put] into a bag with holes."

Haggai 1:7 Thus says the LORD of hosts: "Consider your ways!

Haggai 1:8 "Go up to the mountains and bring wood and build the temple, that I may take pleasure in it and be glorified," says the LORD.

Haggai 1:9 "[You] looked for much, but indeed [it came to] little; and when you brought it home, I blew it away. Why?" says the LORD of hosts. "Because of My house that [is in] ruins, while every one of you runs to his own house.

Haggai 1:10 "Therefore the heavens above you withhold the dew, and the earth withholds its fruit.

Haggai 1:11 "For I called for a drought on the land and the mountains, on the grain and the new wine and the oil, on whatever the ground brings forth, on men and livestock, and on all the labor of [your] hands."

Haggai 1:12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him; and the people feared the presence of the LORD.

Haggai 1:13 Then Haggai, the LORD's messenger, spoke the LORD's message to the people, saying, "I [am] with you, says the LORD."

Haggai 1:14 So the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and worked on the house of the LORD of hosts, their God,

Haggai 1:15 on the twenty-fourth day of the sixth month, in the second year of King Darius.

Haggai 2:1 In the seventh [month,] on the twenty-first of the month, the word of the LORD came by Haggai the prophet, saying:

Haggai 2:2 "Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, and to the remnant of the people, saying:

Haggai 2:3 'Who is left among you who saw this temple in its former glory? And how do you see it now? In comparison with it, [is this] not in your eyes as nothing?

Haggai 2:4 'Yet now be strong, Zerubbabel,' says the LORD; 'and be strong, Joshua, son of Jehozadak, the high priest; and be strong, all you people of the land,' says the LORD, 'and work; for I [am] with you,' says the LORD of hosts.

Haggai 2:5 '[According to] the word that I covenanted with you when you came out of Egypt, so My Spirit remains among you; do not fear!'

Haggai 2:6 “ For thus says the LORD of hosts: ‘Once more (it [is] a little while) I will shake heaven and earth, the sea and dry land;

Haggai 2:7 ‘and I will shake all nations, and they shall come to the Desire of All Nations, and I will fill this temple with glory,’ says the LORD of hosts.

Haggai 2:8 ‘ The silver [is] Mine, and the gold [is] Mine,’ says the LORD of hosts.

Haggai 2:9 ‘The glory of this latter temple shall be greater than the former,’ says the LORD of hosts. ‘And in this place I will give peace,’ says the LORD of hosts.”

Haggai 2:10 On the twenty-fourth [day] of the ninth [month,] in the second year of Darius, the word of the LORD came by Haggai the prophet, saying,

Haggai 2:11 “Thus says the LORD of hosts: ‘Now, ask the priests [concerning the] law, saying,

Haggai 2:12 “If one carries holy meat in the fold of his garment, and with the edge he touches bread or stew, wine or oil, or any food, will it become holy?” ‘ “ Then the priests answered and said, “No.”

Haggai 2:13 And Haggai said, “If [one who is] unclean [because] of a dead body touches any of these, will it be unclean?” So the priests answered and said, “It shall be unclean.”

Haggai 2:14 Then Haggai answered and said, “ ‘So is this people, and so is this nation before Me,’ says the LORD, ‘and so is every work of their hands; and what they offer there is unclean.

Haggai 2:15 ‘ And now, carefully consider from this day forward: from before stone was laid upon stone in the temple of the LORD—

Haggai 2:16 ‘since those [days,] when [one] came to a heap of twenty ephahs, there were [but] ten; when [one] came to the wine vat to draw out fifty baths from the press, there were [but] twenty.

Haggai 2:17 ‘I struck you with blight and mildew and hail in all the labors of your hands; yet you did not [turn] to Me,’ says the LORD.

Haggai 2:18 ‘Consider now from this day forward, from the twenty-fourth day of the ninth month, from the day that the foundation of the LORD’s temple was laid—consider it:

Haggai 2:19 ‘Is the seed still in the barn? As yet the vine, the fig tree, the pomegranate, and the olive tree have not yielded [fruit. But] from this day I will bless [you.’] “

Haggai 2:20 And again the word of the LORD came to Haggai on the twenty-fourth day of the month, saying,

Haggai 2:21 “Speak to Zerubbabel, governor of Judah, saying: ‘I will shake heaven and earth.

Haggai 2:22 I will overthrow the throne of kingdoms; I will destroy the strength of the Gentile kingdoms. I will overthrow the chariots And those who ride in them; The horses and their riders shall come down, Every one by the sword of his brother.

Haggai 2:23 'In that day,' says the LORD of hosts, 'I will take you, Zerubbabel My servant, the son of Shealtiel,' says the LORD, 'and will make you like a signet [ring;] for I have chosen you,' says the LORD of hosts."

Zecharaih

1:1 In the eighth month of the second year of Darius, the word of the LORD came to Zechariah the son of Berechiah, the son of Iddo the prophet, saying,

Zecharaih 1:2 "The LORD has been very angry with your fathers.

Zecharaih 1:3 "Therefore say to them, 'Thus says the LORD of hosts: "Return to Me," says the LORD of hosts, "and I will return to you," says the LORD of hosts.

Zecharaih 1:4 "Do not be like your fathers, to whom the former prophets preached, saying, 'Thus says the LORD of hosts: "Turn now from your evil ways and your evil deeds." ' But they did not hear nor heed Me," says the LORD.

Zecharaih 1:5 "Your fathers, where [are] they? And the prophets, do they live forever?

Zecharaih 1:6 Yet surely My words and My statutes, Which I commanded My servants the prophets, Did they not overtake your fathers? "So they returned and said: 'Just as the LORD of hosts determined to do to us, According to our ways and according to our deeds, So He has dealt with us.' " ' "

Zecharaih 1:7 On the twenty-fourth day of the eleventh month, which is the month Shebat, in the second year of Darius, the word of the LORD came to Zechariah the son of Berechiah, the son of Iddo the prophet:

Zecharaih 1:8 I saw by night, and behold, a man riding on a red horse, and it stood among the myrtle trees in the hollow; and behind him [were] horses: red, sorrel, and white.

Zecharaih 1:9 Then I said, "My lord, what [are] these?" So the angel who talked with me said to me, "I will show you what they [are."]

Zecharaih 1:10 And the man who stood among the myrtle trees answered and said, "These [are the ones] whom the LORD has sent to walk to and fro throughout the earth."

Zecharaih 1:11 So they answered the Angel of the LORD, who stood among the myrtle trees, and said, "We have walked to and fro throughout the earth, and behold, all the earth is resting quietly."

Zecharaih 1:12 Then the Angel of the LORD answered and said, “O LORD of hosts, how long will You not have mercy on Jerusalem and on the cities of Judah, against which You were angry these seventy years?”

Zecharaih 1:13 And the LORD answered the angel who talked to me, [with] good [and] comforting words.

Zecharaih 1:14 So the angel who spoke with me said to me, “Proclaim, saying, ‘Thus says the LORD of hosts: “I am zealous for Jerusalem And for Zion with great zeal.

Zecharaih 1:15 I am exceedingly angry with the nations at ease; For I was a little angry, And they helped—[but] with evil [intent.”]

Zecharaih 1:16 ‘Therefore thus says the LORD: “I am returning to Jerusalem with mercy; My house shall be built in it,” says the LORD of hosts, “And a [surveyor’s] line shall be stretched out over Jerusalem.” ‘

Zecharaih 1:17 “Again proclaim, saying, ‘Thus says the LORD of hosts: “My cities shall again spread out through prosperity; The LORD will again comfort Zion, And will again choose Jerusalem.” ‘ “

Zecharaih 1:18 Then I raised my eyes and looked, and there [were] four horns.

Zecharaih 1:19 And I said to the angel who talked with me, “What [are] these?” So he answered me, “These [are] the horns that have scattered Judah, Israel, and Jerusalem.”

Zecharaih 1:20 Then the LORD showed me four craftsmen.

Zecharaih 1:21 And I said, “What are these coming to do?” So he said, “These [are] the horns that scattered Judah, so that no one could lift up his head; but the craftsmen are coming to terrify them, to cast out the horns of the nations that lifted up [their] horn against the land of Judah to scatter it.”

Zecharaih 2:1 Then I raised my eyes and looked, and behold, a man with a measuring line in his hand.

Zecharaih 2:2 So I said, “Where are you going?” And he said to me, “To measure Jerusalem, to see what [is] its width and what [is] its length.”

Zecharaih 2:3 And there [was] the angel who talked with me, going out; and another angel was coming out to meet him,

Zecharaih 2:4 who said to him, “Run, speak to this young man, saying: ‘Jerusalem shall be inhabited [as] towns without walls, because of the multitude of men and livestock in it.

Zecharaih 2:5 ‘For I,’ says the LORD, ‘will be a wall of fire all around her, and I will be the glory in her midst.’ “

Zecharaih 2:6 “ Up, up! Flee from the land of the north,” says the LORD; “for I have spread you abroad like the four winds of heaven,” says the LORD.

Zecharaih 2:7 “Up, Zion! Escape, you who dwell with the daughter of Babylon.”

Zecharaih 2:8 For thus says the LORD of hosts: “He sent Me after glory, to the nations which plunder you; for he who touches you touches the apple of His eye.

Zecharaih 2:9 “For surely I will shake My hand against them, and they shall become spoil for their servants. Then you will know that the LORD of hosts has sent Me.

Zecharaih 2:10 “ Sing and rejoice, O daughter of Zion! For behold, I am coming and I will dwell in your midst,” says the LORD.

Zecharaih 2:11 “Many nations shall be joined to the LORD in that day, and they shall become My people. And I will dwell in your midst. Then you will know that the LORD of hosts has sent Me to you.

Zecharaih 2:12 “And the LORD will take possession of Judah as His inheritance in the Holy Land, and will again choose Jerusalem.

Zecharaih 2:13 “Be silent, all flesh, before the LORD, for He is aroused from His holy habitation!”

Zecharaih 3:1 Then he showed me Joshua the high priest standing before the Angel of the LORD, and Satan standing at his right hand to oppose him.

Zecharaih 3:2 And the LORD said to Satan, “The LORD rebuke you, Satan! The LORD who has chosen Jerusalem rebuke you! [Is] this not a brand plucked from the fire?”

Zecharaih 3:3 Now Joshua was clothed with filthy garments, and was standing before the Angel.

Zecharaih 3:4 Then He answered and spoke to those who stood before Him, saying, “Take away the filthy garments from him.” And to him He said, “See, I have removed your iniquity from you, and I will clothe you with rich robes.”

Zecharaih 3:5 And I said, “Let them put a clean turban on his head.” So they put a clean turban on his head, and they put the clothes on him. And the Angel of the LORD stood by.

Zecharaih 3:6 Then the Angel of the LORD admonished Joshua, saying,

Zecharaih 3:7 “Thus says the LORD of hosts: ‘If you will walk in My ways, And if you will keep My command, Then you shall also judge My house, And likewise have charge of My courts; I will give you places to walk Among these who stand here.

Zecharaih 3:8 ‘Hear, O Joshua, the high priest, You and your companions who sit before you, For they are a wondrous sign; For behold, I am bringing forth My Servant the BRANCH.

Zecharaih 3:9 For behold, the stone That I have laid before Joshua: Upon the stone [are] seven eyes. Behold, I will engrave its inscription,' Says the LORD of hosts, 'And I will remove the iniquity of that land in one day.

Zecharaih 3:10 In that day,' says the LORD of hosts, 'Everyone will invite his neighbor Under his vine and under his fig tree.' "

Zecharaih 4:1 Now the angel who talked with me came back and wakened me, as a man who is wakened out of his sleep.

Zecharaih 4:2 And he said to me, "What do you see?" So I said, "I am looking, and there [is] a lampstand of solid gold with a bowl on top of it, and on the [stand] seven lamps with seven pipes to the seven lamps.

Zecharaih 4:3 "Two olive trees [are] by it, one at the right of the bowl and the other at its left."

Zecharaih 4:4 So I answered and spoke to the angel who talked with me, saying, "What [are] these, my lord?"

Zecharaih 4:5 Then the angel who talked with me answered and said to me, "Do you not know what these are?" And I said, "No, my lord."

Zecharaih 4:6 So he answered and said to me: "This [is] the word of the LORD to Zerubbabel: 'Not by might nor by power, but by My Spirit,' Says the LORD of hosts.

Zecharaih 4:7 'Who [are] you, O great mountain? Before Zerubbabel [you shall become] a plain! And he shall bring forth the capstone With shouts of "Grace, grace to it!" ' "

Zecharaih 4:8 Moreover the word of the LORD came to me, saying:

Zecharaih 4:9 "The hands of Zerubbabel Have laid the foundation of this temple; His hands shall also finish [it.] Then you will know That the LORD of hosts has sent Me to you.

Zecharaih 4:10 For who has despised the day of small things? For these seven rejoice to see The plumb line in the hand of Zerubbabel. They are the eyes of the LORD, Which scan to and fro throughout the whole earth."

Zecharaih 4:11 Then I answered and said to him, "What [are] these two olive trees—at the right of the lampstand and at its left?"

Zecharaih 4:12 And I further answered and said to him, "What [are these] two olive branches that [drip] into the receptacles of the two gold pipes from which the golden [oil] drains?"

Zecharaih 4:13 Then he answered me and said, "Do you not know what these [are?"] And I said, "No, my lord."

Zecharaih 4:14 So he said, "These [are] the two anointed ones, who stand beside the Lord of the whole earth."

Zecharaih 5:1 Then I turned and raised my eyes, and saw there a flying scroll.

Zecharaih 5:2 And he said to me, “What do you see?” So I answered, “I see a flying scroll. Its length [is] twenty cubits and its width ten cubits.”

Zecharaih 5:3 Then he said to me, “This [is] the curse that goes out over the face of the whole earth: ‘Every thief shall be expelled,’ according [to] this side of [the scroll;] and, ‘Every perjurer shall be expelled,’ according [to] that side of it.”

Zecharaih 5:4 “I will send out [the curse,”] says the LORD of hosts; “It shall enter the house of the thief And the house of the one who swears falsely by My name. It shall remain in the midst of his house And consume it, with its timber and stones.”

Zecharaih 5:5 Then the angel who talked with me came out and said to me, “Lift your eyes now, and see what this [is] that goes forth.”

Zecharaih 5:6 So I asked, “What [is] it?” And he said, “It [is] a basket that is going forth.” He also said, “This [is] their resemblance throughout the earth:

Zecharaih 5:7 “Here [is] a lead disc lifted up, and this [is] a woman sitting inside the basket”;

Zecharaih 5:8 then he said, “This [is] Wickedness!” And he thrust her down into the basket, and threw the lead cover over its mouth.

Zecharaih 5:9 Then I raised my eyes and looked, and there [were] two women, coming with the wind in their wings; for they had wings like the wings of a stork, and they lifted up the basket between earth and heaven.

Zecharaih 5:10 So I said to the angel who talked with me, “Where are they carrying the basket?”

Zecharaih 5:11 And he said to me, “To build a house for it in the land of Shinar; when it is ready, [the basket] will be set there on its base.”

Zecharaih 6:1 Then I turned and raised my eyes and looked, and behold, four chariots [were] coming from between two mountains, and the mountains [were] mountains of bronze.

Zecharaih 6:2 With the first chariot [were] red horses, with the second chariot black horses,

Zecharaih 6:3 with the third chariot white horses, and with the fourth chariot dappled horses—strong [steeds.]

Zecharaih 6:4 Then I answered and said to the angel who talked with me, “What [are] these, my lord?”

Zecharaih 6:5 And the angel answered and said to me, “These [are] four spirits of heaven, who go out from [their] station before the Lord of all the earth.

Zecharaih 6:6 “The one with the black horses is going to the north country, the white are going after them, and the dappled are going toward the south country.”

Zecharaih 6:7 Then the strong [steeds] went out, eager to go, that they might walk to and fro throughout the earth. And He said, “Go, walk to and fro throughout the earth.” So they walked to and fro throughout the earth.

Zecharaih 6:8 And He called to me, and spoke to me, saying, “See, those who go toward the north country have given rest to My Spirit in the north country.”

Zecharaih 6:9 Then the word of the LORD came to me, saying:

Zecharaih 6:10 “Receive [the gift] from the captives—from Heldai, Tobijah, and Jedaiah, who have come from Babylon—and go the same day and enter the house of Josiah the son of Zephaniah.

Zecharaih 6:11 “Take the silver and gold, make an elaborate crown, and set [it] on the head of Joshua the son of Jehozadak, the high priest.

Zecharaih 6:12 “Then speak to him, saying, ‘Thus says the LORD of hosts, saying: “Behold, the Man whose name [is] the BRANCH! From His place He shall branch out, And He shall build the temple of the LORD;

Zecharaih 6:13 Yes, He shall build the temple of the LORD. He shall bear the glory, And shall sit and rule on His throne; So He shall be a priest on His throne, And the counsel of peace shall be between them both.” ‘

Zecharaih 6:14 “Now the elaborate crown shall be for a memorial in the temple of the LORD for Helem, Tobijah, Jedaiah, and Hen the son of Zephaniah.

Zecharaih 6:15 “Even those from afar shall come and build the temple of the LORD. Then you shall know that the LORD of hosts has sent Me to you. And [this] shall come to pass if you diligently obey the voice of the LORD your God.”

Zecharaih 7:1 Now in the fourth year of King Darius it came to pass [that] the word of the LORD came to Zechariah, on the fourth day of the ninth month, Chislev,

Zecharaih 7:2 when [the people] sent Sherezer, with Regem-Melech and his men, [to] the house of God, to pray before the LORD,

Zecharaih 7:3 [and] to ask the priests who [were] in the house of the LORD of hosts, and the prophets, saying, “Should I weep in the fifth month and fast as I have done for so many years?”

Zecharaih 7:4 Then the word of the LORD of hosts came to me, saying,

Zecharaih 7:5 “Say to all the people of the land, and to the priests: ‘When you fasted and mourned in the fifth and seventh [months] during those seventy years, did you really fast for Me—for Me?

Zecharaih 7:6 ‘When you eat and when you drink, do you not eat and drink [for yourselves?]

Zecharaih 7:7 ‘[Should you] not [have obeyed] the words which the LORD proclaimed through the former prophets when Jerusalem and the cities around it were inhabited and prosperous, and the South and the Lowland were inhabited?’ “

Zecharaih 7:8 Then the word of the LORD came to Zechariah, saying,

Zecharaih 7:9 “Thus says the LORD of hosts: ‘Execute true justice, Show mercy and compassion Everyone to his brother.

Zecharaih 7:10 Do not oppress the widow or the fatherless, The alien or the poor. Let none of you plan evil in his heart Against his brother.’

Zecharaih 7:11 “But they refused to heed, shrugged their shoulders, and stopped their ears so that they could not hear.

Zecharaih 7:12 “Yes, they made their hearts like flint, refusing to hear the law and the words which the LORD of hosts had sent by His Spirit through the former prophets. Thus great wrath came from the LORD of hosts.

Zecharaih 7:13 “Therefore it happened, [that] just as He proclaimed and they would not hear, so they called out and I would not listen,” says the LORD of hosts.

Zecharaih 7:14 “But I scattered them with a whirlwind among all the nations which they had not known. Thus the land became desolate after them, so that no one passed through or returned; for they made the pleasant land desolate.”

Zecharaih 8:1 Again the word of the LORD of hosts came, saying,

Zecharaih 8:2 “Thus says the LORD of hosts: ‘I am zealous for Zion with great zeal; With great fervor I am zealous for her.’

Zecharaih 8:3 “Thus says the LORD: ‘I will return to Zion, And dwell in the midst of Jerusalem. Jerusalem shall be called the City of Truth, The Mountain of the LORD of hosts, The Holy Mountain.’

Zecharaih 8:4 “Thus says the LORD of hosts: ‘Old men and old women shall again sit In the streets of Jerusalem, Each one with his staff in his hand Because of great age.

Zecharaih 8:5 The streets of the city Shall be full of boys and girls Playing in its streets.’

Zecharaih 8:6 “Thus says the LORD of hosts: ‘If it is marvelous in the eyes of the remnant of this people in these days, Will it also be marvelous in My eyes?’ Says the LORD of hosts.

Zecharaih 8:7 “Thus says the LORD of hosts: ‘Behold, I will save My people from the land of the east And from the land of the west;

Zecharaih 8:8 I will bring them [back,] And they shall dwell in the midst of Jerusalem. They shall be My people And I will be their God, In truth and righteousness.’

Zecharaih 8:9 “ Thus says the LORD of hosts: ‘Let your hands be strong, You who have been hearing in these days These words by the mouth of the prophets, Who [spoke] in the day the foundation was laid For the house of the LORD of hosts, That the temple might be built.

Zecharaih 8:10 For before these days [There were] no wages for man nor any hire for beast; [There was] no peace from the enemy for whoever went out or came in; For I set all men, everyone, against his neighbor.

Zecharaih 8:11 ‘But now I [will] not [treat] the remnant of this people as in the former days,’ says the LORD of hosts.

Zecharaih 8:12 ‘For the seed [shall be] prosperous, The vine shall give its fruit, The ground shall give her increase, And the heavens shall give their dew—I will cause the remnant of this people To possess all these.

Zecharaih 8:13 And it shall come to pass [That] just as you were a curse among the nations, O house of Judah and house of Israel, So I will save you, and you shall be a blessing. Do not fear, Let your hands be strong.’

Zecharaih 8:14 “ For thus says the LORD of hosts: ‘Just as I determined to punish you When your fathers provoked Me to wrath,’ Says the LORD of hosts, ‘And I would not relent,

Zecharaih 8:15 So again in these days I am determined to do good To Jerusalem and to the house of Judah. Do not fear.

Zecharaih 8:16 These [are] the things you shall do: Speak each man the truth to his neighbor; Give judgment in your gates for truth, justice, and peace;

Zecharaih 8:17 Let none of you think evil in your heart against your neighbor; And do not love a false oath. For all these [are things] that I hate,’ Says the LORD.”

Zecharaih 8:18 Then the word of the LORD of hosts came to me, saying,

Zecharaih 8:19 “Thus says the LORD of hosts: ‘The fast of the fourth [month,] The fast of the fifth, The fast of the seventh, And the fast of the tenth, Shall be joy and gladness and cheerful feasts For the house of Judah. Therefore love truth and peace.’

Zecharaih 8:20 “Thus says the LORD of hosts: ‘Peoples shall yet come, Inhabitants of many cities;

Zecharaih 8:21 The inhabitants of one [city] shall go to another, saying, “Let us continue to go and pray before the LORD, And seek the LORD of hosts. I myself will go also.”

Zecharaih 8:22 Yes, many peoples and strong nations Shall come to seek the LORD of hosts in Jerusalem, And to pray before the LORD.’

Zecharaih 8:23 “Thus says the LORD of hosts: ‘In those days ten men from every language of the nations shall grasp the sleeve of a Jewish man, saying, “Let us go with you, for we have heard [that] God [is] with you.” ‘ “

Zecharaih 9:1 The burden of the word of the LORD Against the land of Hadrach, And Damascus its resting place (For the eyes of men And all the tribes of Israel Are on the LORD);

Zecharaih 9:2 Also [against] Hamath, [which] borders on it, And [against] Tyre and Sidon, though they are very wise.

Zecharaih 9:3 For Tyre built herself a tower, Heaped up silver like the dust, And gold like the mire of the streets.

Zecharaih 9:4 Behold, the LORD will cast her out; He will destroy her power in the sea, And she will be devoured by fire.

Zecharaih 9:5 Ashkelon shall see [it] and fear; Gaza also shall be very sorrowful; And Ekron, for He dried up her expectation. The king shall perish from Gaza, And Ashkelon shall not be inhabited.

Zecharaih 9:6 “A mixed race shall settle in Ashdod, And I will cut off the pride of the Philistines.

Zecharaih 9:7 I will take away the blood from his mouth, And the abominations from between his teeth. But he who remains, even he [shall be] for our God, And shall be like a leader in Judah, And Ekron like a Jebusite.

Zecharaih 9:8 I will camp around My house Because of the army, Because of him who passes by and him who returns. No more shall an oppressor pass through them, For now I have seen with My eyes.

Zecharaih 9:9 “ Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He [is] just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey.

Zecharaih 9:10 I will cut off the chariot from Ephraim And the horse from Jerusalem; The battle bow shall be cut off. He shall speak peace to the nations; His dominion [shall be] ‘from sea to sea, And from the River to the ends of the earth.’

Zecharaih 9:11 “ As for you also, Because of the blood of your covenant, I will set your prisoners free from the waterless pit.

Zecharaih 9:12 Return to the stronghold, You prisoners of hope. Even today I declare [That] I will restore double to you.

Zecharaih 9:13 For I have bent Judah, My [bow,] Fitted the bow with Ephraim, And raised up your sons, O Zion, Against your sons, O Greece, And made you like the sword of a mighty man.”

Zecharaih 9:14 Then the LORD will be seen over them, And His arrow will go forth like lightning. The Lord GOD will blow the trumpet, And go with whirlwinds from the south.

Zecharaih 9:15 The LORD of hosts will defend them; They shall devour and subdue with slingstones. They shall drink [and] roar as if with wine; They shall be filled [with blood] like basins, Like the corners of the altar.

Zecharaih 9:16 The LORD their God will save them in that day, As the flock of His people. For they [shall be like] the jewels of a crown, Lifted like a banner over His land—

Zecharaih 9:17 For how great is its goodness And how great its beauty! Grain shall make the young men thrive, And new wine the young women.

Zecharaih 10:1 Ask the LORD for rain In the time of the latter rain. The LORD will make flashing clouds; He will give them showers of rain, Grass in the field for everyone.

Zecharaih 10:2 For the idols speak delusion; The diviners envision lies, And tell false dreams; They comfort in vain. Therefore [the people] wend their way like sheep; They are in trouble because [there is] no shepherd.

Zecharaih 10:3 “ My anger is kindled against the shepherds, And I will punish the goatherds. For the LORD of hosts will visit His flock, The house of Judah, And will make them as His royal horse in the battle.

Zecharaih 10:4 From him comes the cornerstone, From him the tent peg, From him the battle bow, From him every ruler together.

Zecharaih 10:5 They shall be like mighty men, Who tread down [their enemies] In the mire of the streets in the battle. They shall fight because the LORD is with them, And the riders on horses shall be put to shame.

Zecharaih 10:6 “I will strengthen the house of Judah, And I will save the house of Joseph. I will bring them back, Because I have mercy on them. They shall be as though I had not cast them aside; For I [am] the LORD their God, And I will hear them.

Zecharaih 10:7 [Those of] Ephraim shall be like a mighty man, And their heart shall rejoice as if with wine. Yes, their children shall see [it] and be glad; Their heart shall rejoice in the LORD.

Zecharaih 10:8 I will whistle for them and gather them, For I will redeem them; And they shall increase as they once increased.

Zecharaih 10:9 “I will sow them among the peoples, And they shall remember Me in far countries; They shall live, together with their children, And they shall return.

Zecharaih 10:10 I will also bring them back from the land of Egypt, And gather them from Assyria. I will bring them into the land of Gilead and Lebanon, Until no [more room] is found for them.

Zecharaih 10:11 He shall pass through the sea with affliction, And strike the waves of the sea: All the depths of the River shall dry up. Then the pride of Assyria shall be brought down, And the scepter of Egypt shall depart.

Zecharaih 10:12 “So I will strengthen them in the LORD, And they shall walk up and down in His name,” Says the LORD.

Zecharaih 11:1 Open your doors, O Lebanon, That fire may devour your cedars.

Zecharaih 11:2 Wail, O cypress, for the cedar has fallen, Because the mighty [trees] are ruined. Wail, O oaks of Bashan, For the thick forest has come down.

Zecharaih 11:3 [There is] the sound of wailing shepherds! For their glory is in ruins. [There is] the sound of roaring lions! For the pride of the Jordan is in ruins.

Zecharaih 11:4 Thus says the LORD my God, “Feed the flock for slaughter,

Zecharaih 11:5 “whose owners slaughter them and feel no guilt; those who sell them say, ‘Blessed be the LORD, for I am rich’; and their shepherds do not pity them.

Zecharaih 11:6 “For I will no longer pity the inhabitants of the land,” says the LORD. “But indeed I will give everyone into his neighbor’s hand and into the hand of his king. They shall attack the land, and I will not deliver [them] from their hand.”

Zecharaih 11:7 So I fed the flock for slaughter, in particular the poor of the flock. I took for myself two staffs: the one I called Beauty, and the other I called Bonds; and I fed the flock.

Zecharaih 11:8 I dismissed the three shepherds in one month. My soul loathed them, and their soul also abhorred me.

Zecharaih 11:9 Then I said, “I will not feed you. Let what is dying die, and what is perishing perish. Let those that are left eat each other’s flesh.”

Zecharaih 11:10 And I took my staff, Beauty, and cut it in two, that I might break the covenant which I had made with all the peoples.

Zecharaih 11:11 So it was broken on that day. Thus the poor of the flock, who were watching me, knew that it [was] the word of the LORD.

Zecharaih 11:12 Then I said to them, “If it is agreeable to you, give [me] my wages; and if not, refrain.” So they weighed out for my wages thirty [pieces] of silver.

Zecharaih 11:13 And the LORD said to me, “Throw it to the potter”—that princely price they set on me. So I took the thirty [pieces] of silver and threw them into the house of the LORD for the potter.

Zecharaih 11:14 Then I cut in two my other staff, Bonds, that I might break the brotherhood between Judah and Israel.

Zecharaih 11:15 And the LORD said to me, “Next, take for yourself the implements of a foolish shepherd.

Zecharaih 11:16 “For indeed I will raise up a shepherd in the land [who] will not care for those who are cut off, nor seek the young, nor heal those that are broken, nor feed those that still stand. But he will eat the flesh of the fat and tear their hooves in pieces.

Zecharaih 11:17 “Woe to the worthless shepherd, Who leaves the flock! A sword [shall be] against his arm And against his right eye; His arm shall completely wither, And his right eye shall be totally blinded.”

Zecharaih 12:1 The burden of the word of the LORD against Israel. Thus says the LORD, who stretches out the heavens, lays the foundation of the earth, and forms the spirit of man within him:

Zecharaih 12:2 “Behold, I will make Jerusalem a cup of drunkenness to all the surrounding peoples, when they lay siege against Judah and Jerusalem.

Zecharaih 12:3 “And it shall happen in that day that I will make Jerusalem a very heavy stone for all peoples; all who would heave it away will surely be cut in pieces, though all nations of the earth are gathered against it.

Zecharaih 12:4 “In that day,” says the LORD, “I will strike every horse with confusion, and its rider with madness; I will open My eyes on the house of Judah, and will strike every horse of the peoples with blindness.

Zecharaih 12:5 “And the governors of Judah shall say in their heart, ‘The inhabitants of Jerusalem [are] my strength in the LORD of hosts, their God.’

Zecharaih 12:6 “In that day I will make the governors of Judah like a firepan in the woodpile, and like a fiery torch in the sheaves; they shall devour all the surrounding peoples on the right hand and on the left, but Jerusalem shall be inhabited again in her own place—Jerusalem.

Zecharaih 12:7 “ The LORD will save the tents of Judah first, so that the glory of the house of David and the glory of the inhabitants of Jerusalem shall not become greater than that of Judah.

Zecharaih 12:8 “In that day the LORD will defend the inhabitants of Jerusalem; the one who is feeble among them in that day shall be like David, and the house of David [shall be] like God, like the Angel of the LORD before them.

Zecharaih 12:9 “It shall be in that day [that] I will seek to destroy all the nations that come against Jerusalem.

Zecharaih 12:10 “ And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for [his] only [son,] and grieve for Him as one grieves for a firstborn.

Zecharaih 12:11 “In that day there shall be a great mourning in Jerusalem, like the mourning at Hadad Rimmon in the plain of Megiddo.

Zecharaih 12:12 “And the land shall mourn, every family by itself: the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves;

Zecharaih 12:13 “the family of the house of Levi by itself, and their wives by themselves; the family of Shimei by itself, and their wives by themselves;

Zecharaih 12:14 “all the families that remain, every family by itself, and their wives by themselves.

Zecharaih 13:1 “In that day a fountain shall be opened for the house of David and for the inhabitants of Jerusalem, for sin and for uncleanness.

Zecharaih 13:2 “ It shall be in that day,” says the LORD of hosts, “[that] I will cut off the names of the idols from the land, and they shall no longer be remembered. I will also cause the prophets and the unclean spirit to depart from the land.

Zecharaih 13:3 “It shall come to pass [that] if anyone still prophesies, then his father and mother who begot him will say to him, ‘You shall not live, because you have spoken lies in the name of the LORD.’ And his father and mother who begot him shall thrust him through when he prophesies.

Zecharaih 13:4 “ And it shall be in that day [that] every prophet will be ashamed of his vision when he prophesies; they will not wear a robe of coarse hair to deceive.

Zecharaih 13:5 “But he will say, ‘I [am] no prophet, I [am] a farmer; for a man taught me to keep cattle from my youth.’

Zecharaih 13:6 “And [one] will say to him, ‘What are these wounds between your arms?’ Then he will answer, ‘[Those] with which I was wounded in the house of my friends.’

Zecharaih 13:7 “ Awake, O sword, against My Shepherd, Against the Man who is My Companion,” Says the LORD of hosts. “Strike the Shepherd, And the sheep will be scattered; Then I will turn My hand against the little ones.

Zecharaih 13:8 And it shall come to pass in all the land," Says the LORD, "[That] two-thirds in it shall be cut off [and] die, But [one-] third shall be left in it:

Zecharaih 13:9 I will bring the [one-third] through the fire, Will refine them as silver is refined, And test them as gold is tested. They will call on My name, And I will answer them. I will say, 'This [is] My people'; And each one will say, 'The LORD [is] my God.' "

Zecharaih 14:1 Behold, the day of the LORD is coming, And your spoil will be divided in your midst.

Zecharaih 14:2 For I will gather all the nations to battle against Jerusalem; The city shall be taken, The houses rifled, And the women ravished. Half of the city shall go into captivity, But the remnant of the people shall not be cut off from the city.

Zecharaih 14:3 Then the LORD will go forth And fight against those nations, As He fights in the day of battle.

Zecharaih 14:4 And in that day His feet will stand on the Mount of Olives, Which faces Jerusalem on the east. And the Mount of Olives shall be split in two, From east to west, [Making] a very large valley; Half of the mountain shall move toward the north And half of it toward the south.

Zecharaih 14:5 Then you shall flee [through] My mountain valley, For the mountain valley shall reach to Azal. Yes, you shall flee As you fled from the earthquake In the days of Uzziah king of Judah. Thus the LORD my God will come, [And] all the saints with You.

Zecharaih 14:6 It shall come to pass in that day [That] there will be no light; The lights will diminish.

Zecharaih 14:7 It shall be one day Which is known to the LORD— Neither day nor night. But at evening time it shall happen [That] it will be light.

Zecharaih 14:8 And in that day it shall be [That] living waters shall flow from Jerusalem, Half of them toward the eastern sea And half of them toward the western sea; In both summer and winter it shall occur.

Zecharaih 14:9 And the LORD shall be King over all the earth. In that day it shall be—"The LORD [is] one," And His name one.

Zecharaih 14:10 All the land shall be turned into a plain from Geba to Rimmon south of Jerusalem. Jerusalem shall be raised up and inhabited in her place from Benjamin's Gate to the place of the First Gate and the Corner Gate, and [from] the Tower of Hananeel to the king's winepresses.

Zecharaih 14:11 [The people] shall dwell in it; And no longer shall there be utter destruction, But Jerusalem shall be safely inhabited.

Zecharaih 14:12 And this shall be the plague with which the LORD will strike all the people who fought against Jerusalem: Their flesh shall dissolve while they stand on their feet, Their eyes shall dissolve in their sockets, And their tongues shall dissolve in their mouths.

Zecharaih 14:13 It shall come to pass in that day [That] a great panic from the LORD will be among them. Everyone will seize the hand of his neighbor, And raise his hand against his neighbor's hand;

Zecharaih 14:14 Judah also will fight at Jerusalem. And the wealth of all the surrounding nations Shall be gathered together: Gold, silver, and apparel in great abundance.

Zecharaih 14:15 Such also shall be the plague On the horse [and] the mule, On the camel and the donkey, And on all the cattle that will be in those camps. So [shall] this plague [be.]

Zecharaih 14:16 And it shall come to pass [that] everyone who is left of all the nations which came against Jerusalem shall go up from year to year to worship the King, the LORD of hosts, and to keep the Feast of Tabernacles.

Zecharaih 14:17 And it shall be [that] whichever of the families of the earth do not come up to Jerusalem to worship the King, the LORD of hosts, on them there will be no rain.

Zecharaih 14:18 If the family of Egypt will not come up and enter in, they [shall have] no [rain;] they shall receive the plague with which the LORD strikes the nations who do not come up to keep the Feast of Tabernacles.

Zecharaih 14:19 This shall be the punishment of Egypt and the punishment of all the nations that do not come up to keep the Feast of Tabernacles.

Zecharaih 14:20 In that day "HOLINESS TO THE LORD" shall be [engraved] on the bells of the horses. The pots in the LORD's house shall be like the bowls before the altar.

Zecharaih 14:21 Yes, every pot in Jerusalem and Judah shall be holiness to the LORD of hosts. Everyone who sacrifices shall come and take them and cook in them. In that day there shall no longer be a Canaanite in the house of the LORD of hosts.

Malachi

1:1 The burden of the word of the LORD to Israel by Malachi.

Malachi 1:2 " I have loved you," says the LORD. "Yet you say, 'In what way have You loved us?' [Was] not Esau Jacob's brother?" Says the LORD. "Yet Jacob I have loved;

Malachi 1:3 But Esau I have hated, And laid waste his mountains and his heritage For the jackals of the wilderness."

Malachi 1:4 Even though Edom has said, "We have been impoverished, But we will return and build the desolate places," Thus says the LORD of hosts: "They may build, but I will throw down; They shall be called the Territory of Wickedness, And the people against whom the LORD will have indignation forever.

Malachi 1:5 Your eyes shall see, And you shall say, 'The LORD is magnified beyond the border of Israel.'

Malachi 1:6 " A son honors [his] father, And a servant [his] master. If then I am the Father, Where [is] My honor? And if I [am] a Master, Where [is] My reverence? Says the LORD of hosts To you priests who despise My name. Yet you say, 'In what way have we despised Your name?'

Malachi 1:7 "[You] offer defiled food on My altar. But say, 'In what way have we defiled You?' By saying, 'The table of the LORD is contemptible.'

Malachi 1:8 And when you offer the blind as a sacrifice, [Is it] not evil? And when you offer the lame and sick, [Is it] not evil? Offer it then to your governor! Would he be pleased with you? Would he accept you favorably?" Says the LORD of hosts.

Malachi 1:9 "But now entreat God's favor, That He may be gracious to us. [While] this is being [done] by your hands, Will He accept you favorably?" Says the LORD of hosts.

Malachi 1:10 "Who [is there] even among you who would shut the doors, So that you would not kindle fire [on] My altar in vain? I have no pleasure in you," Says the LORD of hosts, "Nor will I accept an offering from your hands.

Malachi 1:11 For from the rising of the sun, even to its going down, My name [shall be] great among the Gentiles; In every place incense [shall be] offered to My name, And a pure offering; For My name shall be great among the nations," Says the LORD of hosts.

Malachi 1:12 "But you profane it, In that you say, 'The table of the LORD is defiled; And its fruit, its food, [is] contemptible.'

Malachi 1:13 You also say, 'Oh, what a weariness!' And you sneer at it," Says the LORD of hosts. "And you bring the stolen, the lame, and the sick; Thus you bring an offering! Should I accept this from your hand?" Says the LORD.

Malachi 1:14 "But cursed [be] the deceiver Who has in his flock a male, And takes a vow, But sacrifices to the Lord what is blemished—For I [am] a great King," Says the LORD of hosts, "And My name [is to be] feared among the nations.

Malachi 2:1 "And now, O priests, this commandment is for you.

Malachi 2:2 If you will not hear, And if you will not take [it] to heart, To give glory to My name," Says the LORD of hosts, "I will send a curse upon you, And I will curse your blessings. Yes, I have cursed them already, Because you do not take [it] to heart.

Malachi 2:3 “Behold, I will rebuke your descendants And spread refuse on your faces, The refuse of your solemn feasts; And [one] will take you away with it.

Malachi 2:4 Then you shall know that I have sent this commandment to you, That My covenant with Levi may continue,” Says the LORD of hosts.

Malachi 2:5 “My covenant was with him, [one] of life and peace, And I gave them to him [that he might] fear [Me;] So he feared Me And was reverent before My name.

Malachi 2:6 The law of truth was in his mouth, And injustice was not found on his lips. He walked with Me in peace and equity, And turned many away from iniquity.

Malachi 2:7 “For the lips of a priest should keep knowledge, And [people] should seek the law from his mouth; For he is the messenger of the LORD of hosts.

Malachi 2:8 But you have departed from the way; You have caused many to stumble at the law. You have corrupted the covenant of Levi,” Says the LORD of hosts.

Malachi 2:9 “Therefore I also have made you contemptible and base Before all the people, Because you have not kept My ways But have shown partiality in the law.”

Malachi 2:10 Have we not all one Father? Has not one God created us? Why do we deal treacherously with one another By profaning the covenant of the fathers?

Malachi 2:11 Judah has dealt treacherously, And an abomination has been committed in Israel and in Jerusalem, For Judah has profaned The LORD’s holy [institution] which He loves: He has married the daughter of a foreign god.

Malachi 2:12 May the LORD cut off from the tents of Jacob The man who does this, being awake and aware, Yet who brings an offering to the LORD of hosts!

Malachi 2:13 And this is the second thing you do: You cover the altar of the LORD with tears, With weeping and crying; So He does not regard the offering anymore, Nor receive [it] with goodwill from your hands.

Malachi 2:14 Yet you say, “For what reason?” Because the LORD has been witness Between you and the wife of your youth, With whom you have dealt treacherously; Yet she is your companion And your wife by covenant.

Malachi 2:15 But did He not make [them] one, Having a remnant of the Spirit? And why one? He seeks godly offspring. Therefore take heed to your spirit, And let none deal treacherously with the wife of his youth.

Malachi 2:16 “For the LORD God of Israel says That He hates divorce, For it covers one’s garment with violence,” Says the LORD of hosts. “Therefore take heed to your spirit, That you do not deal treacherously.”

Malachi 2:17 You have wearied the LORD with your words; Yet you say, “In what way have we wearied [Him?”] In that you say, “Everyone who does evil [Is] good in the sight of the LORD, And He delights in them,” Or, “Where [is] the God of justice?”

Malachi 3:1 “Behold, I send My messenger, And he will prepare the way before Me. And the Lord, whom you seek, Will suddenly come to His temple, Even the Messenger of the covenant, In whom you delight. Behold, He is coming,” Says the LORD of hosts.

Malachi 3:2 “But who can endure the day of His coming? And who can stand when He appears? For He [is] like a refiner’s fire And like launderer’s soap.

Malachi 3:3 He will sit as a refiner and a purifier of silver; He will purify the sons of Levi, And purge them as gold and silver, That they may offer to the LORD An offering in righteousness.

Malachi 3:4 “Then the offering of Judah and Jerusalem Will be pleasant to the LORD, As in the days of old, As in former years.

Malachi 3:5 And I will come near you for judgment; I will be a swift witness Against sorcerers, Against adulterers, Against perjurers, Against those who exploit wage earners and widows and orphans, And against those who turn away an alien—Because they do not fear Me,” Says the LORD of hosts.

Malachi 3:6 “For I [am] the LORD, I do not change; Therefore you are not consumed, O sons of Jacob.

Malachi 3:7 Yet from the days of your fathers You have gone away from My ordinances And have not kept [them.] Return to Me, and I will return to you,” Says the LORD of hosts. “But you said, ‘In what way shall we return?’

Malachi 3:8 “Will a man rob God? Yet you have robbed Me! But you say, ‘In what way have we robbed You?’ In tithes and offerings.

Malachi 3:9 You are cursed with a curse, For you have robbed Me, [Even] this whole nation.

Malachi 3:10 Bring all the tithes into the storehouse, That there may be food in My house, And try Me now in this,” Says the LORD of hosts, “If I will not open for you the windows of heaven And pour out for you [such] blessing That [there will] not [be room] enough [to receive it.]

Malachi 3:11 “And I will rebuke the devourer for your sakes, So that he will not destroy the fruit of your ground, Nor shall the vine fail to bear fruit for you in the field,” Says the LORD of hosts;

Malachi 3:12 “And all nations will call you blessed, For you will be a delightful land,” Says the LORD of hosts.

Malachi 3:13 “ Your words have been harsh against Me,” Says the LORD, “Yet you say, ‘What have we spoken against You?’

Malachi 3:14 You have said, ‘It is useless to serve God; What profit [is it] that we have kept His ordinance, And that we have walked as mourners Before the LORD of hosts?

Malachi 3:15 So now we call the proud blessed, For those who do wickedness are raised up; They even tempt God and go free.’ “

Malachi 3:16 Then those who feared the LORD spoke to one another, And the LORD listened and heard [them;] So a book of remembrance was written before Him For those who fear the LORD And who meditate on His name.

Malachi 3:17 “They shall be Mine,” says the LORD of hosts, “On the day that I make them My jewels. And I will spare them As a man spares his own son who serves him.”

Malachi 3:18 Then you shall again discern Between the righteous and the wicked, Between one who serves God And one who does not serve Him.

Malachi 4:1 “For behold, the day is coming, Burning like an oven, And all the proud, yes, all who do wickedly will be stubble. And the day which is coming shall burn them up,” Says the LORD of hosts, “That will leave them neither root nor branch.

Malachi 4:2 But to you who fear My name The Sun of Righteousness shall arise With healing in His wings; And you shall go out And grow fat like stall-fed calves.

Malachi 4:3 You shall trample the wicked, For they shall be ashes under the soles of your feet On the day that I do [this,”] Says the LORD of hosts.

Malachi 4:4 “Remember the Law of Moses, My servant, Which I commanded him in Horeb for all Israel, [With the] statutes and judgments.

Malachi 4:5 Behold, I will send you Elijah the prophet Before the coming of the great and dreadful day of the LORD.

Malachi 4:6 And he will turn The hearts of the fathers to the children, And the hearts of the children to their fathers, Lest I come and strike the earth with a curse.”

Matthew

1:1 The book of the genealogy of Jesus Christ, the Son of David, the Son of Abraham:

Matthew 1:2 Abraham begot Isaac, Isaac begot Jacob, and Jacob begot Judah and his brothers.

Matthew 1:3 Judah begot Perez and Zerah by Tamar, Perez begot Hezron, and Hezron begot Ram.

Matthew 1:4 Ram begot Amminadab, Amminadab begot Nahshon, and Nahshon begot Salmon.

Matthew 1:5 Salmon begot Boaz by Rahab, Boaz begot Obed by Ruth, Obed begot Jesse,

Matthew 1:6 and Jesse begot David the king. David the king begot Solomon by her [who had been the wife] of Uriah.

Matthew 1:7 Solomon begot Rehoboam, Rehoboam begot Abijah, and Abijah begot Asa.

Matthew 1:8 Asa begot Jehoshaphat, Jehoshaphat begot Joram, and Joram begot Uzziah.

Matthew 1:9 Uzziah begot Jotham, Jotham begot Ahaz, and Ahaz begot Hezekiah.

Matthew 1:10 Hezekiah begot Manasseh, Manasseh begot Amon, and Amon begot Josiah.

Matthew 1:11 Josiah begot Jeconiah and his brothers about the time they were carried away to Babylon.

Matthew 1:12 And after they were brought to Babylon, Jeconiah begot Shealtiel, and Shealtiel begot Zerubbabel.

Matthew 1:13 Zerubbabel begot Abiud, Abiud begot Eliakim, and Eliakim begot Azor.

Matthew 1:14 Azor begot Zadok, Zadok begot Achim, and Achim begot Eliud.

Matthew 1:15 Eliud begot Eleazar, Eleazar begot Matthan, and Matthan begot Jacob.

Matthew 1:16 And Jacob begot Joseph the husband of Mary, of whom was born Jesus who is called Christ.

Matthew 1:17 So all the generations from Abraham to David [are] fourteen generations, from David until the captivity in Babylon [are] fourteen generations, and from the captivity in Babylon until the Christ [are] fourteen generations.

Matthew 1:18 Now the birth of Jesus Christ was as follows: After His mother Mary was betrothed to Joseph, before they came together, she was found with child of the Holy Spirit.

Matthew 1:19 Then Joseph her husband, being a just [man,] and not wanting to make her a public example, was minded to put her away secretly.

Matthew 1:20 But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of

David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit.

Matthew 1:21 “And she will bring forth a Son, and you shall call His name JESUS, for He will save His people from their sins.”

Matthew 1:22 So all this was done that it might be fulfilled which was spoken by the Lord through the prophet, saying:

Matthew 1:23 “Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel,” which is translated, “God with us.”

Matthew 1:24 Then Joseph, being aroused from sleep, did as the angel of the Lord commanded him and took to him his wife,

Matthew 1:25 and did not know her till she had brought forth her firstborn Son. And he called His name JESUS.

Matthew 2:1 Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem,

Matthew 2:2 saying, “Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him.”

Matthew 2:3 When Herod the king heard [this,] he was troubled, and all Jerusalem with him.

Matthew 2:4 And when he had gathered all the chief priests and scribes of the people together, he inquired of them where the Christ was to be born.

Matthew 2:5 So they said to him, “In Bethlehem of Judea, for thus it is written by the prophet:

Matthew 2:6 ‘But you, Bethlehem, [in] the land of Judah, Are not the least among the rulers of Judah; For out of you shall come a Ruler Who will shepherd My people Israel.’ “

Matthew 2:7 Then Herod, when he had secretly called the wise men, determined from them what time the star appeared.

Matthew 2:8 And he sent them to Bethlehem and said, “Go and search carefully for the young Child, and when you have found [Him,] bring back word to me, that I may come and worship Him also.”

Matthew 2:9 When they heard the king, they departed; and behold, the star which they had seen in the East went before them, till it came and stood over where the young Child was.

Matthew 2:10 When they saw the star, they rejoiced with exceedingly great joy.

Matthew 2:11 And when they had come into the house, they saw the young Child with Mary His mother, and fell down and worshiped Him.

And when they had opened their treasures, they presented gifts to Him: gold, frankincense, and myrrh.

Matthew 2:12 Then, being divinely warned in a dream that they should not return to Herod, they departed for their own country another way.

Matthew 2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream, saying, “Arise, take the young Child and His mother, flee to Egypt, and stay there until I bring you word; for Herod will seek the young Child to destroy Him.”

Matthew 2:14 When he arose, he took the young Child and His mother by night and departed for Egypt,

Matthew 2:15 and was there until the death of Herod, that it might be fulfilled which was spoken by the Lord through the prophet, saying, “Out of Egypt I called My Son.”

Matthew 2:16 Then Herod, when he saw that he was deceived by the wise men, was exceedingly angry; and he sent forth and put to death all the male children who were in Bethlehem and in all its districts, from two years old and under, according to the time which he had determined from the wise men.

Matthew 2:17 Then was fulfilled what was spoken by Jeremiah the prophet, saying:

Matthew 2:18 “A voice was heard in Ramah, Lamentation, weeping, and great mourning, Rachel weeping [for] her children, Refusing to be comforted, Because they are no more.”

Matthew 2:19 But when Herod was dead, behold, an angel of the Lord appeared in a dream to Joseph in Egypt,

Matthew 2:20 saying, “Arise, take the young Child and His mother, and go to the land of Israel, for those who sought the young Child’s life are dead.”

Matthew 2:21 Then he arose, took the young Child and His mother, and came into the land of Israel.

Matthew 2:22 But when he heard that Archelaus was reigning over Judea instead of his father Herod, he was afraid to go there. And being warned by God in a dream, he turned aside into the region of Galilee.

Matthew 2:23 And he came and dwelt in a city called Nazareth, that it might be fulfilled which was spoken by the prophets, “He shall be called a Nazarene.”

Matthew 3:1 In those days John the Baptist came preaching in the wilderness of Judea,

Matthew 3:2 and saying, “Repent, for the kingdom of heaven is at hand!”

Matthew 3:3 For this is he who was spoken of by the prophet Isaiah, saying: “The voice of one crying in the wilderness: ‘Prepare the way of the LORD; Make His paths straight.’ “

Matthew 3:4 And John himself was clothed in camel’s hair, with a leather belt around his waist; and his food was locusts and wild honey.

Matthew 3:5 Then Jerusalem, all Judea, and all the region around the Jordan went out to him

Matthew 3:6 and were baptized by him in the Jordan, confessing their sins.

Matthew 3:7 But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, “Brood of vipers! Who warned you to flee from the wrath to come?

Matthew 3:8 “Therefore bear fruits worthy of repentance,

Matthew 3:9 “and do not think to say to yourselves, ‘We have Abraham as [our] father.’ For I say to you that God is able to raise up children to Abraham from these stones.

Matthew 3:10 “And even now the ax is laid to the root of the trees. Therefore every tree which does not bear good fruit is cut down and thrown into the fire.

Matthew 3:11 “I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.

Matthew 3:12 “His winnowing fan [is] in His hand, and He will thoroughly clean out His threshing floor, and gather His wheat into the barn; but He will burn up the chaff with unquenchable fire.”

Matthew 3:13 Then Jesus came from Galilee to John at the Jordan to be baptized by him.

Matthew 3:14 And John [tried to] prevent Him, saying, “I need to be baptized by You, and are You coming to me?”

Matthew 3:15 But Jesus answered and said to him, “Permit [it to be so] now, for thus it is fitting for us to fulfill all righteousness.” Then he allowed Him.

Matthew 3:16 When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him.

Matthew 3:17 And suddenly a voice [came] from heaven, saying, “This is My beloved Son, in whom I am well pleased.”

Matthew 4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

Matthew 4:2 And when He had fasted forty days and forty nights, afterward He was hungry.

Matthew 4:3 Now when the tempter came to Him, he said, “If You are the Son of God, command that these stones become bread.”

Matthew 4:4 But He answered and said, “It is written, ‘Man shall not live by bread alone, but by every word that proceeds from the mouth of God.’ “

Matthew 4:5 Then the devil took Him up into the holy city, set Him on the pinnacle of the temple,

Matthew 4:6 and said to Him, “If You are the Son of God, throw Yourself down. For it is written: ‘He shall give His angels charge over you,’ and, ‘In [their] hands they shall bear you up, Lest you dash your foot against a stone.’ “

Matthew 4:7 Jesus said to him, “It is written again, ‘You shall not tempt the LORD your God.’ “

Matthew 4:8 Again, the devil took Him up on an exceedingly high mountain, and showed Him all the kingdoms of the world and their glory.

Matthew 4:9 And he said to Him, “All these things I will give You if You will fall down and worship me.”

Matthew 4:10 Then Jesus said to him, “Away with you, Satan! For it is written, ‘You shall worship the LORD your God, and Him only you shall serve.’ “

Matthew 4:11 Then the devil left Him, and behold, angels came and ministered to Him.

Matthew 4:12 Now when Jesus heard that John had been put in prison, He departed to Galilee.

Matthew 4:13 And leaving Nazareth, He came and dwelt in Capernaum, which is by the sea, in the regions of Zebulun and Naphtali,

Matthew 4:14 that it might be fulfilled which was spoken by Isaiah the prophet, saying:

Matthew 4:15 “The land of Zebulun and the land of Naphtali, [By] the way of the sea, beyond the Jordan, Galilee of the Gentiles:

Matthew 4:16 The people who sat in darkness have seen a great light, And upon those who sat in the region and shadow of death Light has dawned.”

Matthew 4:17 From that time Jesus began to preach and to say, “Repent, for the kingdom of heaven is at hand.”

Matthew 4:18 And Jesus, walking by the Sea of Galilee, saw two brothers, Simon called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen.

Matthew 4:19 Then He said to them, “Follow Me, and I will make you fishers of men.”

Matthew 4:20 They immediately left [their] nets and followed Him.

Matthew 4:21 Going on from there, He saw two other brothers,James [the son] of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets. He called them,

Matthew 4:22 and immediately they left the boat and their father, and followed Him.

Matthew 4:23 And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people.

Matthew 4:24 Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them.

Matthew 4:25 Great multitudes followed Him—from Galilee, and [from] Decapolis, Jerusalem, Judea, and beyond the Jordan.

Matthew 5:1 And seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him.

Matthew 5:2 Then He opened His mouth and taught them, saying:

Matthew 5:3 “Blessed [are] the poor in spirit, For theirs is the kingdom of heaven.

Matthew 5:4 Blessed [are] those who mourn, For they shall be comforted.

Matthew 5:5 Blessed [are] the meek, For they shall inherit the earth.

Matthew 5:6 Blessed [are] those who hunger and thirst for righteousness, For they shall be filled.

Matthew 5:7 Blessed [are] the merciful, For they shall obtain mercy.

Matthew 5:8 Blessed [are] the pure in heart, For they shall see God.

Matthew 5:9 Blessed [are] the peacemakers, For they shall be called sons of God.

Matthew 5:10 Blessed are those who are persecuted for righteousness’ sake, For theirs is the kingdom of heaven.

Matthew 5:11 “Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake.

Matthew 5:12 “Rejoice and be exceedingly glad, for great [is] your reward in heaven, for so they persecuted the prophets who were before you.

Matthew 5:13 “ You are the salt of the earth; but if the salt loses its flavor, how shall it be seasoned? It is then good for nothing but to be thrown out and trampled underfoot by men.

Matthew 5:14 “You are the light of the world. A city that is set on a hill cannot be hidden.

Matthew 5:15 “Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all [who are] in the house.

Matthew 5:16 “Let your light so shine before men, that they may see your good works and glorify your Father in heaven.

Matthew 5:17 “ Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill.

Matthew 5:18 “For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.

Matthew 5:19 “Whoever therefore breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches [them,] he shall be called great in the kingdom of heaven.

Matthew 5:20 “For I say to you, that unless your righteousness exceeds [the righteousness] of the scribes and Pharisees, you will by no means enter the kingdom of heaven.

Matthew 5:21 “ You have heard that it was said to those of old, ‘You shall not murder, and whoever murders will be in danger of the judgment.’

Matthew 5:22 “But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, ‘Raca!’ shall be in danger of the council. But whoever says, ‘You fool!’ shall be in danger of hell fire.

Matthew 5:23 “Therefore if you bring your gift to the altar, and there remember that your brother has something against you,

Matthew 5:24 “leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift.

Matthew 5:25 “Agree with your adversary quickly, while you are on the way with him, lest your adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison.

Matthew 5:26 “Assuredly, I say to you, you will by no means get out of there till you have paid the last penny.

Matthew 5:27 “ You have heard that it was said to those of old, ‘You shall not commit adultery.’

Matthew 5:28 “But I say to you that whoever looks at a woman to lust for her has already committed adultery with her in his heart.

Matthew 5:29 “If your right eye causes you to sin, pluck it out and cast [it] from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell.

Matthew 5:30 “And if your right hand causes you to sin, cut it off and cast [it] from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell.

Matthew 5:31 “ Furthermore it has been said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’

Matthew 5:32 “But I say to you that whoever divorces his wife for any reason except sexual immorality causes her to commit adultery; and whoever marries a woman who is divorced commits adultery.

Matthew 5:33 “ Again you have heard that it was said to those of old, ‘You shall not swear falsely, but shall perform your oaths to the Lord.’

Matthew 5:34 “But I say to you, do not swear at all: neither by heaven, for it is God’s throne;

Matthew 5:35 “nor by the earth, for it is His footstool; nor by Jerusalem, for it is the city of the great King.

Matthew 5:36 “Nor shall you swear by your head, because you cannot make one hair white or black.

Matthew 5:37 “But let your ‘Yes’ be ‘Yes,’ and your ‘No,’ ‘No.’ For whatever is more than these is from the evil one.

Matthew 5:38 “ You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’

Matthew 5:39 “But I tell you not to resist an evil person. But whoever slaps you on your right cheek, turn the other to him also.

Matthew 5:40 “If anyone wants to sue you and take away your tunic, let him have [your] cloak also.

Matthew 5:41 “And whoever compels you to go one mile, go with him two.

Matthew 5:42 “Give to him who asks you, and from him who wants to borrow from you do not turn away.

Matthew 5:43 “ You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’

Matthew 5:44 “But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you,

Matthew 5:45 “that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust.

Matthew 5:46 “For if you love those who love you, what reward have you? Do not even the tax collectors do the same?

Matthew 5:47 “And if you greet your brethren only, what do you do more [than others?] Do not even the tax collectors do so?

Matthew 5:48 “Therefore you shall be perfect, just as your Father in heaven is perfect.

Matthew 6:1 “Take heed that you do not do your charitable deeds before men, to be seen by them. Otherwise you have no reward from your Father in heaven.

Matthew 6:2 “Therefore, when you do a charitable deed, do not sound a trumpet before you as the hypocrites do in the synagogues and in the streets, that they may have glory from men. Assuredly, I say to you, they have their reward.

Matthew 6:3 “But when you do a charitable deed, do not let your left hand know what your right hand is doing,

Matthew 6:4 “that your charitable deed may be in secret; and your Father who sees in secret will Himself reward you openly.

Matthew 6:5 “ And when you pray, you shall not be like the hypocrites. For they love to pray standing in the synagogues and on the corners of the streets, that they may be seen by men. Assuredly, I say to you, they have their reward.

Matthew 6:6 “But you, when you pray, go into your room, and when you have shut your door, pray to your Father who [is] in the secret [place;] and your Father who sees in secret will reward you openly.

Matthew 6:7 “And when you pray, do not use vain repetitions as the heathen [do.] For they think that they will be heard for their many words.

Matthew 6:8 “Therefore do not be like them. For your Father knows the things you have need of before you ask Him.

Matthew 6:9 “In this manner, therefore, pray: Our Father in heaven, Hallowed be Your name.

Matthew 6:10 Your kingdom come. Your will be done On earth as [it is] in heaven.

Matthew 6:11 Give us this day our daily bread.

Matthew 6:12 And forgive us our debts, As we forgive our debtors.

Matthew 6:13 And do not lead us into temptation, But deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

Matthew 6:14 “For if you forgive men their trespasses, your heavenly Father will also forgive you.

Matthew 6:15 “But if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

Matthew 6:16 “ Moreover, when you fast, do not be like the hypocrites, with a sad countenance. For they disfigure their faces that they may appear to men to be fasting. Assuredly, I say to you, they have their reward.

Matthew 6:17 “But you, when you fast, anoint your head and wash your face, Matthew 6:18 “so that you do not appear to men to be fasting, but to your Father who [is] in the secret [place;] and your Father who sees in secret will reward you openly.

Matthew 6:19 “ Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal;

Matthew 6:20 “but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.

Matthew 6:21 “For where your treasure is, there your heart will be also.

Matthew 6:22 “ The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light.

Matthew 6:23 “But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great [is] that darkness!

Matthew 6:24 “ No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.

Matthew 6:25 “ Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing?

Matthew 6:26 “Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they?

Matthew 6:27 “Which of you by worrying can add one cubit to his stature?

Matthew 6:28 “So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin;

Matthew 6:29 “and yet I say to you that even Solomon in all his glory was not arrayed like one of these.

Matthew 6:30 “Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, [will He] not much more [clothe] you, O you of little faith?

Matthew 6:31 “Therefore do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’

Matthew 6:32 “For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things.

Matthew 6:33 “But seek first the kingdom of God and His righteousness, and all these things shall be added to you.

Matthew 6:34 “Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day [is] its own trouble.

Matthew 7:1 “Judge not, that you be not judged.

Matthew 7:2 “For with what judgment you judge, you will be judged; and with the measure you use, it will be measured back to you.

Matthew 7:3 “And why do you look at the speck in your brother’s eye, but do not consider the plank in your own eye?

Matthew 7:4 “Or how can you say to your brother, ‘Let me remove the speck from your eye’; and look, a plank [is] in your own eye?

Matthew 7:5 “Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother’s eye.

Matthew 7:6 “Do not give what is holy to the dogs; nor cast your pearls before swine, lest they trample them under their feet, and turn and tear you in pieces.

Matthew 7:7 “ Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you.

Matthew 7:8 “For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened.

Matthew 7:9 “Or what man is there among you who, if his son asks for bread, will give him a stone?

Matthew 7:10 “Or if he asks for a fish, will he give him a serpent?

Matthew 7:11 “If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him!

Matthew 7:12 “Therefore, whatever you want men to do to you, do also to them, for this is the Law and the Prophets.

Matthew 7:13 “ Enter by the narrow gate; for wide [is] the gate and broad [is] the way that leads to destruction, and there are many who go in by it.

Matthew 7:14 “Because narrow [is] the gate and difficult [is] the way which leads to life, and there are few who find it.

Matthew 7:15 “ Beware of false prophets, who come to you in sheep’s clothing, but inwardly they are ravenous wolves.

Matthew 7:16 “You will know them by their fruits. Do men gather grapes from thornbushes or figs from thistles?

Matthew 7:17 “Even so, every good tree bears good fruit, but a bad tree bears bad fruit.

Matthew 7:18 “A good tree cannot bear bad fruit, nor [can] a bad tree bear good fruit.

Matthew 7:19 “Every tree that does not bear good fruit is cut down and thrown into the fire.

Matthew 7:20 “Therefore by their fruits you will know them.

Matthew 7:21 “ Not everyone who says to Me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does the will of My Father in heaven.

Matthew 7:22 “Many will say to Me in that day, ‘Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?’

Matthew 7:23 “And then I will declare to them, ‘I never knew you; depart from Me, you who practice lawlessness!’

Matthew 7:24 “ Therefore whoever hears these sayings of Mine, and does them, I will liken him to a wise man who built his house on the rock:

Matthew 7:25 “and the rain descended, the floods came, and the winds blew and beat on that house; and it did not fall, for it was founded on the rock.

Matthew 7:26 “But everyone who hears these sayings of Mine, and does not do them, will be like a foolish man who built his house on the sand:

Matthew 7:27 “and the rain descended, the floods came, and the winds blew and beat on that house; and it fell. And great was its fall.”

Matthew 7:28 And so it was, when Jesus had ended these sayings, that the people were astonished at His teaching,

Matthew 7:29 for He taught them as one having authority, and not as the scribes.

Matthew 8:1 When He had come down from the mountain, great multitudes followed Him.

Matthew 8:2 And behold, a leper came and worshiped Him, saying, “Lord, if You are willing, You can make me clean.”

Matthew 8:3 Then Jesus put out [His] hand and touched him, saying, “I am willing; be cleansed.” Immediately his leprosy was cleansed.

Matthew 8:4 And Jesus said to him, “See that you tell no one; but go your way, show yourself to the priest, and offer the gift that Moses commanded, as a testimony to them.”

Matthew 8:5 Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him,

Matthew 8:6 saying, “Lord, my servant is lying at home paralyzed, dreadfully tormented.”

Matthew 8:7 And Jesus said to him, “I will come and heal him.”

Matthew 8:8 The centurion answered and said, “Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed.

Matthew 8:9 “For I also am a man under authority, having soldiers under me. And I say to this [one,] ‘Go,’ and he goes; and to another, ‘Come,’ and he comes; and to my servant, ‘Do this,’ and he does [it.”]

Matthew 8:10 When Jesus heard [it,] He marveled, and said to those who followed, “Assuredly, I say to you, I have not found such great faith, not even in Israel!

Matthew 8:11 “And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven.

Matthew 8:12 “But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth.”

Matthew 8:13 Then Jesus said to the centurion, “Go your way; and as you have believed, [so] let it be done for you.” And his servant was healed that same hour.

Matthew 8:14 Now when Jesus had come into Peter’s house, He saw his wife’s mother lying sick with a fever.

Matthew 8:15 So He touched her hand, and the fever left her. And she arose and served them.

Matthew 8:16 When evening had come, they brought to Him many who were demon-possessed. And He cast out the spirits with a word, and healed all who were sick,

Matthew 8:17 that it might be fulfilled which was spoken by Isaiah the prophet, saying: “He Himself took our infirmities And bore [our] sicknesses.”

Matthew 8:18 And when Jesus saw great multitudes about Him, He gave a command to depart to the other side.

Matthew 8:19 Then a certain scribe came and said to Him, “Teacher, I will follow You wherever You go.”

Matthew 8:20 And Jesus said to him, “Foxes have holes and birds of the air [have] nests, but the Son of Man has nowhere to lay [His] head.”

Matthew 8:21 Then another of His disciples said to Him, “Lord, let me first go and bury my father.”

Matthew 8:22 But Jesus said to him, “Follow Me, and let the dead bury their own dead.”

Matthew 8:23 Now when He got into a boat, His disciples followed Him.

Matthew 8:24 And suddenly a great tempest arose on the sea, so that the boat was covered with the waves. But He was asleep.

Matthew 8:25 Then His disciples came to [Him] and awoke Him, saying, “Lord, save us! We are perishing!”

Matthew 8:26 But He said to them, “Why are you fearful, O you of little faith?” Then He arose and rebuked the winds and the sea, and there was a great calm.

Matthew 8:27 So the men marveled, saying, “Who can this be, that even the winds and the sea obey Him?”

Matthew 8:28 When He had come to the other side, to the country of the Gergesenes, there met Him two demon-possessed [men,] coming out of the tombs, exceedingly fierce, so that no one could pass that way.

Matthew 8:29 And suddenly they cried out, saying, “What have we to do with You, Jesus, You Son of God? Have You come here to torment us before the time?”

Matthew 8:30 Now a good way off from them there was a herd of many swine feeding.

Matthew 8:31 So the demons begged Him, saying, “If You cast us out, permit us to go away into the herd of swine.”

Matthew 8:32 And He said to them, “Go.” So when they had come out, they went into the herd of swine. And suddenly the whole herd of swine ran violently down the steep place into the sea, and perished in the water.

Matthew 8:33 Then those who kept [them] fled; and they went away into the city and told everything, including what [had happened] to the demon-possessed [men.]

Matthew 8:34 And behold, the whole city came out to meet Jesus. And when they saw Him, they begged [Him] to depart from their region.

Matthew 9:1 So He got into a boat, crossed over, and came to His own city.

Matthew 9:2 Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to the paralytic, “Son, be of good cheer; your sins are forgiven you.”

Matthew 9:3 And at once some of the scribes said within themselves, “This Man blasphemes!”

Matthew 9:4 But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts?

Matthew 9:5 “For which is easier, to say, ‘[Your] sins are forgiven you,’ or to say, ‘Arise and walk’?

Matthew 9:6 “But that you may know that the Son of Man has power on earth to forgive sins”—then He said to the paralytic, “Arise, take up your bed, and go to your house.”

Matthew 9:7 And he arose and departed to his house.

Matthew 9:8 Now when the multitudes saw [it,] they marveled and glorified God, who had given such power to men.

Matthew 9:9 As Jesus passed on from there, He saw a man named Matthew sitting at the tax office. And He said to him, “Follow Me.” So he arose and followed Him.

Matthew 9:10 Now it happened, as Jesus sat at the table in the house, [that] behold, many tax collectors and sinners came and sat down with Him and His disciples.

Matthew 9:11 And when the Pharisees saw [it,] they said to His disciples, “Why does your Teacher eat with tax collectors and sinners?”

Matthew 9:12 When Jesus heard [that,] He said to them, “Those who are well have no need of a physician, but those who are sick.

Matthew 9:13 “But go and learn what [this] means: ‘I desire mercy and not sacrifice.’ For I did not come to call the righteous, but sinners, to repentance.”

Matthew 9:14 Then the disciples of John came to Him, saying, “Why do we and the Pharisees fast often, but Your disciples do not fast?”

Matthew 9:15 And Jesus said to them, “Can the friends of the bridegroom mourn as long as the bridegroom is with them? But the days will come when the bridegroom will be taken away from them, and then they will fast.

Matthew 9:16 “No one puts a piece of unshrunk cloth on an old garment; for the patch pulls away from the garment, and the tear is made worse.

Matthew 9:17 “Nor do they put new wine into old wineskins, or else the wineskins break, the wine is spilled, and the wineskins are ruined. But they put new wine into new wineskins, and both are preserved.”

Matthew 9:18 While He spoke these things to them, behold, a ruler came and worshiped Him, saying, “My daughter has just died, but come and lay Your hand on her and she will live.”

Matthew 9:19 So Jesus arose and followed him, and so [did] His disciples.

Matthew 9:20 And suddenly, a woman who had a flow of blood for twelve years came from behind and touched the hem of His garment.

Matthew 9:21 For she said to herself, “If only I may touch His garment, I shall be made well.”

Matthew 9:22 But Jesus turned around, and when He saw her He said, “Be of good cheer, daughter; your faith has made you well.” And the woman was made well from that hour.

Matthew 9:23 When Jesus came into the ruler’s house, and saw the flute players and the noisy crowd wailing,

Matthew 9:24 He said to them, “Make room, for the girl is not dead, but sleeping.” And they ridiculed Him.

Matthew 9:25 But when the crowd was put outside, He went in and took her by the hand, and the girl arose.

Matthew 9:26 And the report of this went out into all that land.

Matthew 9:27 When Jesus departed from there, two blind men followed Him, crying out and saying, “Son of David, have mercy on us!”

Matthew 9:28 And when He had come into the house, the blind men came to Him. And Jesus said to them, “Do you believe that I am able to do this?” They said to Him, “Yes, Lord.”

Matthew 9:29 Then He touched their eyes, saying, “According to your faith let it be to you.”

Matthew 9:30 And their eyes were opened. And Jesus sternly warned them, saying, “See [that] no one knows [it.”]

Matthew 9:31 But when they had departed, they spread the news about Him in all that country.

Matthew 9:32 As they went out, behold, they brought to Him a man, mute and demon-possessed.

Matthew 9:33 And when the demon was cast out, the mute spoke. And the multitudes marveled, saying, “It was never seen like this in Israel!”

Matthew 9:34 But the Pharisees said, “He casts out demons by the ruler of the demons.”

Matthew 9:35 Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

Matthew 9:36 But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd.

Matthew 9:37 Then He said to His disciples, “The harvest truly [is] plentiful, but the laborers [are] few.

Matthew 9:38 “Therefore pray the Lord of the harvest to send out laborers into His harvest.”

Matthew 10:1 And when He had called His twelve disciples to [Him,] He gave them power [over] unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease.

Matthew 10:2 Now the names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the [son] of Zebedee, and John his brother;

Matthew 10:3 Philip and Bartholomew; Thomas and Matthew the tax collector; James the [son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

Matthew 10:4 Simon the Canaanite, and Judas Iscariot, who also betrayed Him.

Matthew 10:5 These twelve Jesus sent out and commanded them, saying: “Do not go into the way of the Gentiles, and do not enter a city of the Samaritans.

Matthew 10:6 “But go rather to the lost sheep of the house of Israel.

Matthew 10:7 “And as you go, preach, saying, ‘The kingdom of heaven is at hand.’

Matthew 10:8 “Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.

Matthew 10:9 “Provide neither gold nor silver nor copper in your money belts,

Matthew 10:10 “nor bag for [your] journey, nor two tunics, nor sandals, nor staffs; for a worker is worthy of his food.

Matthew 10:11 “Now whatever city or town you enter, inquire who in it is worthy, and stay there till you go out.

Matthew 10:12 “And when you go into a household, greet it.

Matthew 10:13 “If the household is worthy, let your peace come upon it. But if it is not worthy, let your peace return to you.

Matthew 10:14 “And whoever will not receive you nor hear your words, when you depart from that house or city, shake off the dust from your feet.

Matthew 10:15 “Assuredly, I say to you, it will be more tolerable for the land of Sodom and Gomorrah in the day of judgment than for that city!

Matthew 10:16 “ Behold, I send you out as sheep in the midst of wolves. Therefore be wise as serpents and harmless as doves.

Matthew 10:17 “But beware of men, for they will deliver you up to councils and scourge you in their synagogues.

Matthew 10:18 “You will be brought before governors and kings for My sake, as a testimony to them and to the Gentiles.

Matthew 10:19 “But when they deliver you up, do not worry about how or what you should speak. For it will be given to you in that hour what you should speak;

Matthew 10:20 “for it is not you who speak, but the Spirit of your Father who speaks in you.

Matthew 10:21 “Now brother will deliver up brother to death, and a father [his] child; and children will rise up against parents and cause them to be put to death.

Matthew 10:22 “And you will be hated by all for My name’s sake. But he who endures to the end will be saved.

Matthew 10:23 “When they persecute you in this city, flee to another. For assuredly, I say to you, you will not have gone through the cities of Israel before the Son of Man comes.

Matthew 10:24 “A disciple is not above [his] teacher, nor a servant above his master.

Matthew 10:25 “It is enough for a disciple that he be like his teacher, and a servant like his master. If they have called the master of the house Beelzebub, how much more [will they call] those of his household!

Matthew 10:26 “Therefore do not fear them. For there is nothing covered that will not be revealed, and hidden that will not be known.

Matthew 10:27 “ Whatever I tell you in the dark, speak in the light; and what you hear in the ear, preach on the housetops.

Matthew 10:28 “And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell.

Matthew 10:29 “Are not two sparrows sold for a copper coin? And not one of them falls to the ground apart from your Father’s will.

Matthew 10:30 “But the very hairs of your head are all numbered.

Matthew 10:31 “Do not fear therefore; you are of more value than many sparrows.

Matthew 10:32 “ Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven.

Matthew 10:33 “But whoever denies Me before men, him I will also deny before My Father who is in heaven.

Matthew 10:34 “ Do not think that I came to bring peace on earth. I did not come to bring peace but a sword.

Matthew 10:35 “For I have come to ‘set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law’;

Matthew 10:36 “and ‘a man’s enemies will be those of his [own] household.’

Matthew 10:37 “He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me.

Matthew 10:38 “And he who does not take his cross and follow after Me is not worthy of Me.

Matthew 10:39 “He who finds his life will lose it, and he who loses his life for My sake will find it.

Matthew 10:40 “ He who receives you receives Me, and he who receives Me receives Him who sent Me.

Matthew 10:41 “He who receives a prophet in the name of a prophet shall receive a prophet’s reward. And he who receives a righteous man in the name of a righteous man shall receive a righteous man’s reward.

Matthew 10:42 “And whoever gives one of these little ones only a cup of cold [water] in the name of a disciple, assuredly, I say to you, he shall by no means lose his reward.”

Matthew 11:1 Now it came to pass, when Jesus finished commanding His twelve disciples, that He departed from there to teach and to preach in their cities.

Matthew 11:2 And when John had heard in prison about the works of Christ, he sent two of his disciples

Matthew 11:3 and said to Him, “Are You the Coming One, or do we look for another?”

Matthew 11:4 Jesus answered and said to them, “Go and tell John the things which you hear and see:

Matthew 11:5 “[The] blind see and [the] lame walk; [the] lepers are cleansed and [the] deaf hear; [the] dead are raised up and [the] poor have the gospel preached to them.

Matthew 11:6 “And blessed is he who is not offended because of Me.”

Matthew 11:7 As they departed, Jesus began to say to the multitudes concerning John: “What did you go out into the wilderness to see? A reed shaken by the wind?

Matthew 11:8 “But what did you go out to see? A man clothed in soft garments? Indeed, those who wear soft [clothing] are in kings’ houses.

Matthew 11:9 “But what did you go out to see? A prophet? Yes, I say to you, and more than a prophet.

Matthew 11:10 “For this is [he] of whom it is written: ‘Behold, I send My messenger before Your face, Who will prepare Your way before You.’

Matthew 11:11 “Assuredly, I say to you, among those born of women there has not risen one greater than John the Baptist; but he who is least in the kingdom of heaven is greater than he.

Matthew 11:12 “And from the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force.

Matthew 11:13 “For all the prophets and the law prophesied until John.

Matthew 11:14 “And if you are willing to receive [it,] he is Elijah who is to come.

Matthew 11:15 “He who has ears to hear, let him hear!

Matthew 11:16 “But to what shall I liken this generation? It is like children sitting in the marketplaces and calling to their companions,

Matthew 11:17 “and saying: ‘We played the flute for you, And you did not dance; We mourned to you, And you did not lament.’

Matthew 11:18 “For John came neither eating nor drinking, and they say, ‘He has a demon.’

Matthew 11:19 “The Son of Man came eating and drinking, and they say, ‘Look, a glutton and a winebibber, a friend of tax collectors and sinners!’ But wisdom is justified by her children.”

Matthew 11:20 Then He began to rebuke the cities in which most of His mighty works had been done, because they did not repent:

Matthew 11:21 “Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Matthew 11:22 “But I say to you, it will be more tolerable for Tyre and Sidon in the day of judgment than for you.

Matthew 11:23 “And you, Capernaum, who are exalted to heaven, will be brought down to Hades; for if the mighty works which were done in you had been done in Sodom, it would have remained until this day.

Matthew 11:24 “But I say to you that it shall be more tolerable for the land of Sodom in the day of judgment than for you.”

Matthew 11:25 At that time Jesus answered and said, “I thank You, Father, Lord of heaven and earth, that You have hidden these things from [the] wise and prudent and have revealed them to babes.

Matthew 11:26 “Even so, Father, for so it seemed good in Your sight.

Matthew 11:27 “All things have been delivered to Me by My Father, and no one knows the Son except the Father. Nor does anyone know the Father except the Son, and [the one] to whom the Son wills to reveal [Him.]

Matthew 11:28 “Come to Me, all [you] who labor and are heavy laden, and I will give you rest.

Matthew 11:29 “Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls.

Matthew 11:30 “For My yoke [is] easy and My burden is light.”

Matthew 12:1 At that time Jesus went through the grainfields on the Sabbath. And His disciples were hungry, and began to pluck heads of grain and to eat.

Matthew 12:2 And when the Pharisees saw [it,] they said to Him, “Look, Your disciples are doing what is not lawful to do on the Sabbath!”

Matthew 12:3 But He said to them, “Have you not read what David did when he was hungry, he and those who were with him:

Matthew 12:4 “how he entered the house of God and ate the showbread which was not lawful for him to eat, nor for those who were with him, but only for the priests?

Matthew 12:5 “Or have you not read in the law that on the Sabbath the priests in the temple profane the Sabbath, and are blameless?

Matthew 12:6 “Yet I say to you that in this place there is [One] greater than the temple.

Matthew 12:7 “But if you had known what [this] means, ‘I desire mercy and not sacrifice,’ you would not have condemned the guiltless.

Matthew 12:8 “For the Son of Man is Lord even of the Sabbath.”

Matthew 12:9 Now when He had departed from there, He went into their synagogue.

Matthew 12:10 And behold, there was a man who had a withered hand. And they asked Him, saying, “Is it lawful to heal on the Sabbath?”—that they might accuse Him.

Matthew 12:11 Then He said to them, “What man is there among you who has one sheep, and if it falls into a pit on the Sabbath, will not lay hold of it and lift [it] out?

Matthew 12:12 “Of how much more value then is a man than a sheep? Therefore it is lawful to do good on the Sabbath.”

Matthew 12:13 Then He said to the man, “Stretch out your hand.” And he stretched [it] out, and it was restored as whole as the other.

Matthew 12:14 Then the Pharisees went out and plotted against Him, how they might destroy Him.

Matthew 12:15 But when Jesus knew [it,] He withdrew from there. And great multitudes followed Him, and He healed them all.

Matthew 12:16 Yet He warned them not to make Him known,

Matthew 12:17 that it might be fulfilled which was spoken by Isaiah the prophet, saying:

Matthew 12:18 “Behold! My Servant whom I have chosen, My Beloved in whom My soul is well pleased! I will put My Spirit upon Him, And He will declare justice to the Gentiles.

Matthew 12:19 He will not quarrel nor cry out, Nor will anyone hear His voice in the streets.

Matthew 12:20 A bruised reed He will not break, And smoking flax He will not quench, Till He sends forth justice to victory;

Matthew 12:21 And in His name Gentiles will trust.”

Matthew 12:22 Then one was brought to Him who was demon-possessed, blind and mute; and He healed him, so that the blind and mute man both spoke and saw.

Matthew 12:23 And all the multitudes were amazed and said, “Could this be the Son of David?”

Matthew 12:24 Now when the Pharisees heard [it] they said, “This [fellow] does not cast out demons except by Beelzebub, the ruler of the demons.”

Matthew 12:25 But Jesus knew their thoughts, and said to them: “Every kingdom divided against itself is brought to desolation, and every city or house divided against itself will not stand.

Matthew 12:26 “If Satan casts out Satan, he is divided against himself. How then will his kingdom stand?

Matthew 12:27 “And if I cast out demons by Beelzebub, by whom do your sons cast [them] out? Therefore they shall be your judges.

Matthew 12:28 “But if I cast out demons by the Spirit of God, surely the kingdom of God has come upon you.

Matthew 12:29 “Or how can one enter a strong man’s house and plunder his goods, unless he first binds the strong man? And then he will plunder his house.

Matthew 12:30 “He who is not with Me is against Me, and he who does not gather with Me scatters abroad.

Matthew 12:31 “ Therefore I say to you, every sin and blasphemy will be forgiven men, but the blasphemy [against] the Spirit will not be forgiven men.

Matthew 12:32 “Anyone who speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, either in this age or in the [age] to come.

Matthew 12:33 “ Either make the tree good and its fruit good, or else make the tree bad and its fruit bad; for a tree is known by [its] fruit.

Matthew 12:34 “Brood of vipers! How can you, being evil, speak good things? For out of the abundance of the heart the mouth speaks.

Matthew 12:35 “A good man out of the good treasure of his heart brings forth good things, and an evil man out of the evil treasure brings forth evil things.

Matthew 12:36 “But I say to you that for every idle word men may speak, they will give account of it in the day of judgment.

Matthew 12:37 “For by your words you will be justified, and by your words you will be condemned.”

Matthew 12:38 Then some of the scribes and Pharisees answered, saying, “Teacher, we want to see a sign from You.”

Matthew 12:39 But He answered and said to them, “An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah.

Matthew 12:40 “For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.

Matthew 12:41 “The men of Nineveh will rise up in the judgment with this generation and condemn it, because they repented at the preaching of Jonah; and indeed a greater than Jonah [is] here.

Matthew 12:42 “The queen of the South will rise up in the judgment with this generation and condemn it, for she came from the ends of the earth to hear the wisdom of Solomon; and indeed a greater than Solomon [is] here.

Matthew 12:43 “ When an unclean spirit goes out of a man, he goes through dry places, seeking rest, and finds none.

Matthew 12:44 “Then he says, ‘I will return to my house from which I came.’ And when he comes, he finds [it] empty, swept, and put in order.

Matthew 12:45 “Then he goes and takes with him seven other spirits more wicked than himself, and they enter and dwell there; and the last [state] of that man is worse than the first. So shall it also be with this wicked generation.”

Matthew 12:46 While He was still talking to the multitudes, behold, His mother and brothers stood outside, seeking to speak with Him.

Matthew 12:47 Then one said to Him, “Look, Your mother and Your brothers are standing outside, seeking to speak with You.”

Matthew 12:48 But He answered and said to the one who told Him, “Who is My mother and who are My brothers?”

Matthew 12:49 And He stretched out His hand toward His disciples and said, “Here are My mother and My brothers!

Matthew 12:50 “For whoever does the will of My Father in heaven is My brother and sister and mother.”

Matthew 13:1 On the same day Jesus went out of the house and sat by the sea.

Matthew 13:2 And great multitudes were gathered together to Him, so that He got into a boat and sat; and the whole multitude stood on the shore.

Matthew 13:3 Then He spoke many things to them in parables, saying: “Behold, a sower went out to sow.

Matthew 13:4 “And as he sowed, some [seed] fell by the wayside; and the birds came and devoured them.

Matthew 13:5 “Some fell on stony places, where they did not have much earth; and they immediately sprang up because they had no depth of earth.

Matthew 13:6 “But when the sun was up they were scorched, and because they had no root they withered away.

Matthew 13:7 “And some fell among thorns, and the thorns sprang up and choked them.

Matthew 13:8 “But others fell on good ground and yielded a crop: some a hundredfold, some sixty, some thirty.

Matthew 13:9 “He who has ears to hear, let him hear!”

Matthew 13:10 And the disciples came and said to Him, “Why do You speak to them in parables?”

Matthew 13:11 He answered and said to them, “Because it has been given to you to know the mysteries of the kingdom of heaven, but to them it has not been given.

Matthew 13:12 “For whoever has, to him more will be given, and he will have abundance; but whoever does not have, even what he has will be taken away from him.

Matthew 13:13 “Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.

Matthew 13:14 “And in them the prophecy of Isaiah is fulfilled, which says: ‘Hearing you will hear and shall not understand, And seeing you will see and not perceive;

Matthew 13:15 For the hearts of this people have grown dull. Their ears are hard of hearing, And their eyes they have closed, Lest they should see with [their] eyes and hear with [their] ears, Lest they should understand with [their] hearts and turn, So that I should heal them.’

Matthew 13:16 “But blessed [are] your eyes for they see, and your ears for they hear;

Matthew 13:17 “for assuredly, I say to you that many prophets and righteous [men] desired to see what you see, and did not see [it,] and to hear what you hear, and did not hear [it.]

Matthew 13:18 “ Therefore hear the parable of the sower:

Matthew 13:19 “When anyone hears the word of the kingdom, and does not understand [it,] then the wicked [one] comes and snatches away what was sown in his heart. This is he who received seed by the wayside.

Matthew 13:20 “But he who received the seed on stony places, this is he who hears the word and immediately receives it with joy;

Matthew 13:21 “yet he has no root in himself, but endures only for a while. For when tribulation or persecution arises because of the word, immediately he stumbles.

Matthew 13:22 “Now he who received seed among the thorns is he who hears the word, and the cares of this world and the deceitfulness of riches choke the word, and he becomes unfruitful.

Matthew 13:23 “But he who received seed on the good ground is he who hears the word and understands [it,] who indeed bears fruit and produces: some a hundredfold, some sixty, some thirty.”

Matthew 13:24 Another parable He put forth to them, saying: “The kingdom of heaven is like a man who sowed good seed in his field;

Matthew 13:25 “but while men slept, his enemy came and sowed tares among the wheat and went his way.

Matthew 13:26 “But when the grain had sprouted and produced a crop, then the tares also appeared.

Matthew 13:27 “So the servants of the owner came and said to him, ‘Sir, did you not sow good seed in your field? How then does it have tares?’

Matthew 13:28 “He said to them, ‘An enemy has done this.’ The servants said to him, ‘Do you want us then to go and gather them up?’

Matthew 13:29 “But he said, ‘No, lest while you gather up the tares you also uproot the wheat with them.

Matthew 13:30 ‘Let both grow together until the harvest, and at the time of harvest I will say to the reapers, “First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn.” ‘ “

Matthew 13:31 Another parable He put forth to them, saying: “The kingdom of heaven is like a mustard seed, which a man took and sowed in his field,

Matthew 13:32 “which indeed is the least of all the seeds; but when it is grown it is greater than the herbs and becomes a tree, so that the birds of the air come and nest in its branches.”

Matthew 13:33 Another parable He spoke to them: “The kingdom of heaven is like leaven, which a woman took and hid in three measures of meal till it was all leavened.”

Matthew 13:34 All these things Jesus spoke to the multitude in parables; and without a parable He did not speak to them,

Matthew 13:35 that it might be fulfilled which was spoken by the prophet, saying: “I will open My mouth in parables; I will utter things kept secret from the foundation of the world.”

Matthew 13:36 Then Jesus sent the multitude away and went into the house. And His disciples came to Him, saying, “Explain to us the parable of the tares of the field.”

Matthew 13:37 He answered and said to them: “He who sows the good seed is the Son of Man.

Matthew 13:38 “The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked [one.]

Matthew 13:39 “The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels.

Matthew 13:40 “Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age.

Matthew 13:41 “The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness,

Matthew 13:42 “and will cast them into the furnace of fire. There will be wailing and gnashing of teeth.

Matthew 13:43 “Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears to hear, let him hear!

Matthew 13:44 “ Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field.

Matthew 13:45 “ Again, the kingdom of heaven is like a merchant seeking beautiful pearls,

Matthew 13:46 “who, when he had found one pearl of great price, went and sold all that he had and bought it.

Matthew 13:47 “ Again, the kingdom of heaven is like a dragnet that was cast into the sea and gathered some of every kind,

Matthew 13:48 “which, when it was full, they drew to shore; and they sat down and gathered the good into vessels, but threw the bad away.

Matthew 13:49 “So it will be at the end of the age. The angels will come forth, separate the wicked from among the just,

Matthew 13:50 “and cast them into the furnace of fire. There will be wailing and gnashing of teeth.”

Matthew 13:51 Jesus said to them, “Have you understood all these things?” They said to Him, “Yes, Lord.”

Matthew 13:52 Then He said to them, “Therefore every scribe instructed concerning the kingdom of heaven is like a householder who brings out of his treasure [things] new and old.”

Matthew 13:53 Now it came to pass, when Jesus had finished these parables, that He departed from there.

Matthew 13:54 And when He had come to His own country, He taught them in their synagogue, so that they were astonished and said, “Where did this [Man] get this wisdom and [these] mighty works?

Matthew 13:55 “Is this not the carpenter’s son? Is not His mother called Mary? And His brothers James, Joses, Simon, and Judas?

Matthew 13:56 “And His sisters, are they not all with us? Where then did this [Man] get all these things?”

Matthew 13:57 So they were offended at Him. But Jesus said to them, “A prophet is not without honor except in his own country and in his own house.”

Matthew 13:58 Now He did not do many mighty works there because of their unbelief.

Matthew 14:1 At that time Herod the tetrarch heard the report about Jesus

Matthew 14:2 and said to his servants, “This is John the Baptist; he is risen from the dead, and therefore these powers are at work in him.”

Matthew 14:3 For Herod had laid hold of John and bound him, and put [him] in prison for the sake of Herodias, his brother Philip’s wife.

Matthew 14:4 Because John had said to him, “It is not lawful for you to have her.”

Matthew 14:5 And although he wanted to put him to death, he feared the multitude, because they counted him as a prophet.

Matthew 14:6 But when Herod’s birthday was celebrated, the daughter of Herodias danced before them and pleased Herod.

Matthew 14:7 Therefore he promised with an oath to give her whatever she might ask.

Matthew 14:8 So she, having been prompted by her mother, said, “Give me John the Baptist’s head here on a platter.”

Matthew 14:9 And the king was sorry; nevertheless, because of the oaths and because of those who sat with him, he commanded [it] to be given to [her.]

Matthew 14:10 So he sent and had John beheaded in prison.

Matthew 14:11 And his head was brought on a platter and given to the girl, and she brought [it] to her mother.

Matthew 14:12 Then his disciples came and took away the body and buried it, and went and told Jesus.

Matthew 14:13 When Jesus heard [it,] He departed from there by boat to a deserted place by Himself. But when the multitudes heard it, they followed Him on foot from the cities.

Matthew 14:14 And when Jesus went out He saw a great multitude; and He was moved with compassion for them, and healed their sick.

Matthew 14:15 When it was evening, His disciples came to Him, saying, “This is a deserted place, and the hour is already late. Send the multitudes away, that they may go into the villages and buy themselves food.”

Matthew 14:16 But Jesus said to them, “They do not need to go away. You give them something to eat.”

Matthew 14:17 And they said to Him, “We have here only five loaves and two fish.”

Matthew 14:18 He said, “Bring them here to Me.”

Matthew 14:19 Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves to the disciples; and the disciples gave to the multitudes.

Matthew 14:20 So they all ate and were filled, and they took up twelve baskets full of the fragments that remained.

Matthew 14:21 Now those who had eaten were about five thousand men, besides women and children.

Matthew 14:22 Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away.

Matthew 14:23 And when He had sent the multitudes away, He went up on the mountain by Himself to pray. Now when evening came, He was alone there.

Matthew 14:24 But the boat was now in the middle of the sea, tossed by the waves, for the wind was contrary.

Matthew 14:25 Now in the fourth watch of the night Jesus went to them, walking on the sea.

Matthew 14:26 And when the disciples saw Him walking on the sea, they were troubled, saying, "It is a ghost!" And they cried out for fear.

Matthew 14:27 But immediately Jesus spoke to them, saying, "Be of good cheer! It is I; do not be afraid."

Matthew 14:28 And Peter answered Him and said, "Lord, if it is You, command me to come to You on the water."

Matthew 14:29 So He said, "Come." And when Peter had come down out of the boat, he walked on the water to go to Jesus.

Matthew 14:30 But when he saw that the wind [was] boisterous, he was afraid; and beginning to sink he cried out, saying, "Lord, save me!"

Matthew 14:31 And immediately Jesus stretched out [His] hand and caught him, and said to him, "O you of little faith, why did you doubt?"

Matthew 14:32 And when they got into the boat, the wind ceased.

Matthew 14:33 Then those who were in the boat came and worshiped Him, saying, "Truly You are the Son of God."

Matthew 14:34 When they had crossed over, they came to the land of Gennesaret.

Matthew 14:35 And when the men of that place recognized Him, they sent out into all that surrounding region, brought to Him all who were sick,

Matthew 14:36 and begged Him that they might only touch the hem of His garment. And as many as touched [it] were made perfectly well.

Matthew 15:1 Then the scribes and Pharisees who were from Jerusalem came to Jesus, saying,

Matthew 15:2 "Why do Your disciples transgress the tradition of the elders? For they do not wash their hands when they eat bread."

Matthew 15:3 He answered and said to them, "Why do you also transgress the commandment of God because of your tradition?

Matthew 15:4 "For God commanded, saying, 'Honor your father and your mother'; and, 'He who curses father or mother, let him be put to death.'

Matthew 15:5 “But you say, ‘Whoever says to his father or mother, “Whatever profit you might have received from me [is] a gift [to God”—]

Matthew 15:6 ‘then he need not honor his father or mother.’ Thus you have made the commandment of God of no effect by your tradition.

Matthew 15:7 “Hypocrites! Well did Isaiah prophesy about you, saying:

Matthew 15:8 ‘These people draw near to Me with their mouth, And honor Me with [their] lips, But their heart is far from Me.

Matthew 15:9 And in vain they worship Me, Teaching [as] doctrines the commandments of men.’ “

Matthew 15:10 When He had called the multitude to [Himself,] He said to them, “Hear and understand:

Matthew 15:11 “Not what goes into the mouth defiles a man; but what comes out of the mouth, this defiles a man.”

Matthew 15:12 Then His disciples came and said to Him, “Do You know that the Pharisees were offended when they heard this saying?”

Matthew 15:13 But He answered and said, “Every plant which My heavenly Father has not planted will be uprooted.

Matthew 15:14 “Let them alone. They are blind leaders of the blind. And if the blind leads the blind, both will fall into a ditch.”

Matthew 15:15 Then Peter answered and said to Him, “Explain this parable to us.”

Matthew 15:16 So Jesus said, “Are you also still without understanding?

Matthew 15:17 “Do you not yet understand that whatever enters the mouth goes into the stomach and is eliminated?

Matthew 15:18 “But those things which proceed out of the mouth come from the heart, and they defile a man.

Matthew 15:19 “For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies.

Matthew 15:20 “These are [the things] which defile a man, but to eat with unwashed hands does not defile a man.”

Matthew 15:21 Then Jesus went out from there and departed to the region of Tyre and Sidon.

Matthew 15:22 And behold, a woman of Canaan came from that region and cried out to Him, saying, “Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed.”

Matthew 15:23 But He answered her not a word. And His disciples came and urged Him, saying, “Send her away, for she cries out after us.”

Matthew 15:24 But He answered and said, “I was not sent except to the lost sheep of the house of Israel.”

Matthew 15:25 Then she came and worshiped Him, saying, “Lord, help me!”

Matthew 15:26 But He answered and said, “It is not good to take the children’s bread and throw [it] to the little dogs.”

Matthew 15:27 And she said, “Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters’ table.”

Matthew 15:28 Then Jesus answered and said to her, “O woman, great [is] your faith! Let it be to you as you desire.” And her daughter was healed from that very hour.

Matthew 15:29 Jesus departed from there, skirted the Sea of Galilee, and went up on the mountain and sat down there.

Matthew 15:30 Then great multitudes came to Him, having with them [the] lame, blind, mute, maimed, and many others; and they laid them down at Jesus’ feet, and He healed them.

Matthew 15:31 So the multitude marveled when they saw [the] mute speaking, [the] maimed made whole, [the] lame walking, and [the] blind seeing; and they glorified the God of Israel.

Matthew 15:32 Now Jesus called His disciples to [Himself] and said, “I have compassion on the multitude, because they have now continued with Me three days and have nothing to eat. And I do not want to send them away hungry, lest they faint on the way.”

Matthew 15:33 Then His disciples said to Him, “Where could we get enough bread in the wilderness to fill such a great multitude?”

Matthew 15:34 Jesus said to them, “How many loaves do you have?” And they said, “Seven, and a few little fish.”

Matthew 15:35 So He commanded the multitude to sit down on the ground.

Matthew 15:36 And He took the seven loaves and the fish and gave thanks, broke [them] and gave [them] to His disciples; and the disciples [gave] to the multitude.

Matthew 15:37 So they all ate and were filled, and they took up seven large baskets full of the fragments that were left.

Matthew 15:38 Now those who ate were four thousand men, besides women and children.

Matthew 15:39 And He sent away the multitude, got into the boat, and came to the region of Magdala.

Matthew 16:1 Then the Pharisees and Sadducees came, and testing Him asked that He would show them a sign from heaven.

Matthew 16:2 He answered and said to them, “When it is evening you say, ‘[It will be] fair weather, for the sky is red’;

Matthew 16:3 “and in the morning, ‘[It will be] foul weather today, for the sky is red and threatening.’ Hypocrites! You know how to discern the face of the sky, but you cannot [discern] the signs of the times.

Matthew 16:4 “A wicked and adulterous generation seeks after a sign, and no sign shall be given to it except the sign of the prophet Jonah.” And He left them and departed.

Matthew 16:5 Now when His disciples had come to the other side, they had forgotten to take bread.

Matthew 16:6 Then Jesus said to them, “Take heed and beware of the leaven of the Pharisees and the Sadducees.”

Matthew 16:7 And they reasoned among themselves, saying, “[It is] because we have taken no bread.”

Matthew 16:8 But Jesus, being aware of [it,] said to them, “O you of little faith, why do you reason among yourselves because you have brought no bread?

Matthew 16:9 “Do you not yet understand, or remember the five loaves of the five thousand and how many baskets you took up?

Matthew 16:10 “Nor the seven loaves of the four thousand and how many large baskets you took up?

Matthew 16:11 “How is it you do not understand that I did not speak to you concerning bread?—[but] to beware of the leaven of the Pharisees and Sadducees.”

Matthew 16:12 Then they understood that He did not tell [them] to beware of the leaven of bread, but of the doctrine of the Pharisees and Sadducees.

Matthew 16:13 When Jesus came into the region of Caesarea Philippi, He asked His disciples, saying, “Who do men say that I, the Son of Man, am?”

Matthew 16:14 So they said, “Some [say] John the Baptist, some Elijah, and others Jeremiah or one of the prophets.”

Matthew 16:15 He said to them, “But who do you say that I am?”

Matthew 16:16 Simon Peter answered and said, “You are the Christ, the Son of the living God.”

Matthew 16:17 Jesus answered and said to him, “Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed [this] to you, but My Father who is in heaven.

Matthew 16:18 “And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it.

Matthew 16:19 “And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”

Matthew 16:20 Then He commanded His disciples that they should tell no one that He was Jesus the Christ.

Matthew 16:21 From that time Jesus began to show to His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised the third day.

Matthew 16:22 Then Peter took Him aside and began to rebuke Him, saying, “Far be it from You, Lord; this shall not happen to You!”

Matthew 16:23 But He turned and said to Peter, “Get behind Me, Satan! You are an offense to Me, for you are not mindful of the things of God, but the things of men.”

Matthew 16:24 Then Jesus said to His disciples, “If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me.

Matthew 16:25 “For whoever desires to save his life will lose it, but whoever loses his life for My sake will find it.

Matthew 16:26 “For what profit is it to a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul?

Matthew 16:27 “For the Son of Man will come in the glory of His Father with His angels, and then He will reward each according to his works.

Matthew 16:28 “Assuredly, I say to you, there are some standing here who shall not taste death till they see the Son of Man coming in His kingdom.”

Matthew 17:1 Now after six days Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves;

Matthew 17:2 and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light.

Matthew 17:3 And behold, Moses and Elijah appeared to them, talking with Him.

Matthew 17:4 Then Peter answered and said to Jesus, “Lord, it is good for us to be here; if You wish, let us make here three tabernacles: one for You, one for Moses, and one for Elijah.”

Matthew 17:5 While he was still speaking, behold, a bright cloud overshadowed them; and suddenly a voice came out of the cloud, saying, “This is My beloved Son, in whom I am well pleased. Hear Him!”

Matthew 17:6 And when the disciples heard [it,] they fell on their faces and were greatly afraid.

Matthew 17:7 But Jesus came and touched them and said, “Arise, and do not be afraid.”

Matthew 17:8 When they had lifted up their eyes, they saw no one but Jesus only.

Matthew 17:9 Now as they came down from the mountain, Jesus commanded them, saying, “Tell the vision to no one until the Son of Man is risen from the dead.”

Matthew 17:10 And His disciples asked Him, saying, “Why then do the scribes say that Elijah must come first?”

Matthew 17:11 Jesus answered and said to them, “Indeed, Elijah is coming first and will restore all things.

Matthew 17:12 “But I say to you that Elijah has come already, and they did not know him but did to him whatever they wished. Likewise the Son of Man is also about to suffer at their hands.”

Matthew 17:13 Then the disciples understood that He spoke to them of John the Baptist.

Matthew 17:14 And when they had come to the multitude, a man came to Him, kneeling down to Him and saying,

Matthew 17:15 “Lord, have mercy on my son, for he is an epileptic and suffers severely; for he often falls into the fire and often into the water.

Matthew 17:16 “So I brought him to Your disciples, but they could not cure him.”

Matthew 17:17 Then Jesus answered and said, “O faithless and perverse generation, how long shall I be with you? How long shall I bear with you? Bring him here to Me.”

Matthew 17:18 And Jesus rebuked the demon, and it came out of him; and the child was cured from that very hour.

Matthew 17:19 Then the disciples came to Jesus privately and said, “Why could we not cast it out?”

Matthew 17:20 So Jesus said to them, “Because of your unbelief; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.

Matthew 17:21 “However, this kind does not go out except by prayer and fasting.”

Matthew 17:22 Now while they were staying in Galilee, Jesus said to them, “The Son of Man is about to be betrayed into the hands of men,

Matthew 17:23 “and they will kill Him, and the third day He will be raised up.” And they were exceedingly sorrowful.

Matthew 17:24 When they had come to Capernaum, those who received the [temple] tax came to Peter and said, “Does your Teacher not pay the [temple] tax?”

Matthew 17:25 He said, “Yes.” And when he had come into the house, Jesus anticipated him, saying, “What do you think, Simon? From whom do the kings of the earth take customs or taxes, from their sons or from strangers?”

Matthew 17:26 Peter said to Him, “From strangers.” Jesus said to him, “Then the sons are free.

Matthew 17:27 “Nevertheless, lest we offend them, go to the sea, cast in a hook, and take the fish that comes up first. And when you have opened its mouth, you will find a piece of money; take that and give it to them for Me and you.”

Matthew 18:1 At that time the disciples came to Jesus, saying, “Who then is greatest in the kingdom of heaven?”

Matthew 18:2 Then Jesus called a little child to Him, set him in the midst of them,

Matthew 18:3 and said, “Assuredly, I say to you, unless you are converted and become as little children, you will by no means enter the kingdom of heaven.

Matthew 18:4 “Therefore whoever humbles himself as this little child is the greatest in the kingdom of heaven.

Matthew 18:5 “Whoever receives one little child like this in My name receives Me.

Matthew 18:6 “ But whoever causes one of these little ones who believe in Me to sin, it would be better for him if a millstone were hung around his neck, and he were drowned in the depth of the sea.

Matthew 18:7 “Woe to the world because of offenses! For offenses must come, but woe to that man by whom the offense comes!

Matthew 18:8 “If your hand or foot causes you to sin, cut it off and cast [it] from you. It is better for you to enter into life lame or maimed, rather than having two hands or two feet, to be cast into the everlasting fire.

Matthew 18:9 “And if your eye causes you to sin, pluck it out and cast [it] from you. It is better for you to enter into life with one eye, rather than having two eyes, to be cast into hell fire.

Matthew 18:10 “ Take heed that you do not despise one of these little ones, for I say to you that in heaven their angels always see the face of My Father who is in heaven.

Matthew 18:11 “For the Son of Man has come to save that which was lost.

Matthew 18:12 “What do you think? If a man has a hundred sheep, and one of them goes astray, does he not leave the ninety-nine and go to the mountains to seek the one that is straying?

Matthew 18:13 “And if he should find it, assuredly, I say to you, he rejoices more over that [sheep] than over the ninety-nine that did not go astray.

Matthew 18:14 “Even so it is not the will of your Father who is in heaven that one of these little ones should perish.

Matthew 18:15 “ Moreover if your brother sins against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother.

Matthew 18:16 “But if he will not hear, take with you one or two more, that ‘by the mouth of two or three witnesses every word may be established.’

Matthew 18:17 “And if he refuses to hear them, tell [it] to the church. But if he refuses even to hear the church, let him be to you like a heathen and a tax collector.

Matthew 18:18 “Assuredly, I say to you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

Matthew 18:19 “Again I say to you that if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven.

Matthew 18:20 “For where two or three are gathered together in My name, I am there in the midst of them.”

Matthew 18:21 Then Peter came to Him and said, “Lord, how often shall my brother sin against me, and I forgive him? Up to seven times?”

Matthew 18:22 Jesus said to him, “I do not say to you, up to seven times, but up to seventy times seven.

Matthew 18:23 “Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants.

Matthew 18:24 “And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents.

Matthew 18:25 “But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made.

Matthew 18:26 “The servant therefore fell down before him, saying, ‘Master, have patience with me, and I will pay you all.’

Matthew 18:27 “Then the master of that servant was moved with compassion, released him, and forgave him the debt.

Matthew 18:28 “But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took [him] by the throat, saying, ‘Pay me what you owe!’

Matthew 18:29 “So his fellow servant fell down at his feet and begged him, saying, ‘Have patience with me, and I will pay you all.’

Matthew 18:30 “And he would not, but went and threw him into prison till he should pay the debt.

Matthew 18:31 “So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done.

Matthew 18:32 “Then his master, after he had called him, said to him, ‘You wicked servant! I forgave you all that debt because you begged me.

Matthew 18:33 ‘Should you not also have had compassion on your fellow servant, just as I had pity on you?’

Matthew 18:34 “And his master was angry, and delivered him to the torturers until he should pay all that was due to him.

Matthew 18:35 “So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses.”

Matthew 19:1 Now it came to pass, when Jesus had finished these sayings, [that] He departed from Galilee and came to the region of Judea beyond the Jordan.

Matthew 19:2 And great multitudes followed Him, and He healed them there.

Matthew 19:3 The Pharisees also came to Him, testing Him, and saying to Him, “Is it lawful for a man to divorce his wife for [just] any reason?”

Matthew 19:4 And He answered and said to them, “Have you not read that He who made [them] at the beginning ‘made them male and female,’

Matthew 19:5 “and said, ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh’?

Matthew 19:6 “So then, they are no longer two but one flesh. Therefore what God has joined together, let not man separate.”

Matthew 19:7 They said to Him, “Why then did Moses command to give a certificate of divorce, and to put her away?”

Matthew 19:8 He said to them, “Moses, because of the hardness of your hearts, permitted you to divorce your wives, but from the beginning it was not so.

Matthew 19:9 “And I say to you, whoever divorces his wife, except for sexual immorality, and marries another, commits adultery; and whoever marries her who is divorced commits adultery.”

Matthew 19:10 His disciples said to Him, “If such is the case of the man with [his] wife, it is better not to marry.”

Matthew 19:11 But He said to them, “All cannot accept this saying, but only [those] to whom it has been given:

Matthew 19:12 “For there are eunuchs who were born thus from [their] mother’s womb, and there are eunuchs who were made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the kingdom of heaven’s sake. He who is able to accept [it,] let him accept [it.”]

Matthew 19:13 Then little children were brought to Him that He might put [His] hands on them and pray, but the disciples rebuked them.

Matthew 19:14 But Jesus said, “Let the little children come to Me, and do not forbid them; for of such is the kingdom of heaven.”

Matthew 19:15 And He laid [His] hands on them and departed from there.

Matthew 19:16 Now behold, one came and said to Him, “Good Teacher, what good thing shall I do that I may have eternal life?”

Matthew 19:17 So He said to him, “Why do you call Me good? No one [is] good but One, [that is,] God. But if you want to enter into life, keep the commandments.”

Matthew 19:18 He said to Him, “Which ones?” Jesus said, “ ‘You shall not murder,’ ‘You shall not commit adultery,’ ‘You shall not steal,’ ‘You shall not bear false witness,’

Matthew 19:19 ‘Honor your father and [your] mother,’ and, ‘You shall love your neighbor as yourself.’ “

Matthew 19:20 The young man said to Him, “All these things I have kept from my youth. What do I still lack?”

Matthew 19:21 Jesus said to him, “If you want to be perfect, go, sell what you have and give to the poor, and you will have treasure in heaven; and come, follow Me.”

Matthew 19:22 But when the young man heard that saying, he went away sorrowful, for he had great possessions.

Matthew 19:23 Then Jesus said to His disciples, “Assuredly, I say to you that it is hard for a rich man to enter the kingdom of heaven.

Matthew 19:24 “And again I say to you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”

Matthew 19:25 When His disciples heard [it,] they were greatly astonished, saying, “Who then can be saved?”

Matthew 19:26 But Jesus looked at [them] and said to them, “With men this is impossible, but with God all things are possible.”

Matthew 19:27 Then Peter answered and said to Him, “See, we have left all and followed You. Therefore what shall we have?”

Matthew 19:28 So Jesus said to them, “Assuredly I say to you, that in the regeneration, when the Son of Man sits on the throne of His glory, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel.

Matthew 19:29 “And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for My name’s sake, shall receive a hundredfold, and inherit eternal life.

Matthew 19:30 “But many [who are] first will be last, and the last first.

Matthew 20:1 “For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard.

Matthew 20:2 “Now when he had agreed with the laborers for a denarius a day, he sent them into his vineyard.

Matthew 20:3 “And he went out about the third hour and saw others standing idle in the marketplace,

Matthew 20:4 “and said to them, ‘You also go into the vineyard, and whatever is right I will give you.’ So they went.

Matthew 20:5 “Again he went out about the sixth and the ninth hour, and did likewise.

Matthew 20:6 “And about the eleventh hour he went out and found others standing idle, and said to them, ‘Why have you been standing here idle all day?’

Matthew 20:7 “They said to him, ‘Because no one hired us.’ He said to them, ‘You also go into the vineyard, and whatever is right you will receive.’

Matthew 20:8 “So when evening had come, the owner of the vineyard said to his steward, ‘Call the laborers and give them [their] wages, beginning with the last to the first.’

Matthew 20:9 “And when those came who [were hired] about the eleventh hour, they each received a denarius.

Matthew 20:10 “But when the first came, they supposed that they would receive more; and they likewise received each a denarius.

Matthew 20:11 “And when they had received [it,] they complained against the landowner,

Matthew 20:12 “saying, ‘These last [men] have worked [only] one hour, and you made them equal to us who have borne the burden and the heat of the day.’

Matthew 20:13 “But he answered one of them and said, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius?

Matthew 20:14 ‘Take [what is] yours and go your way. I wish to give to this last man [the same] as to you.

Matthew 20:15 ‘Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am good?’

Matthew 20:16 “So the last will be first, and the first last. For many are called, but few chosen.”

Matthew 20:17 Now Jesus, going up to Jerusalem, took the twelve disciples aside on the road and said to them,

Matthew 20:18 “Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death,

Matthew 20:19 “and deliver Him to the Gentiles to mock and to scourge and to crucify. And the third day He will rise again.”

Matthew 20:20 Then the mother of Zebedee’s sons came to Him with her sons, kneeling down and asking something from Him.

Matthew 20:21 And He said to her, “What do you wish?” She said to Him, “Grant that these two sons of mine may sit, one on Your right hand and the other on the left, in Your kingdom.”

Matthew 20:22 But Jesus answered and said, “You do not know what you ask. Are you able to drink the cup that I am about to drink, and be baptized with the baptism that I am baptized with?” They said to Him, “We are able.”

Matthew 20:23 So He said to them, “You will indeed drink My cup, and be baptized with the baptism that I am baptized with; but to sit on My right hand and on My left is not Mine to give, but [it is for those] for whom it is prepared by My Father.”

Matthew 20:24 And when the ten heard [it,] they were greatly displeased with the two brothers.

Matthew 20:25 But Jesus called them to [Himself] and said, “You know that the rulers of the Gentiles lord it over them, and those who are great exercise authority over them.

Matthew 20:26 “Yet it shall not be so among you; but whoever desires to become great among you, let him be your servant.

Matthew 20:27 “And whoever desires to be first among you, let him be your slave—

Matthew 20:28 “just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

Matthew 20:29 Now as they went out of Jericho, a great multitude followed Him.

Matthew 20:30 And behold, two blind men sitting by the road, when they heard that Jesus was passing by, cried out, saying, “Have mercy on us, O Lord, Son of David!”

Matthew 20:31 Then the multitude warned them that they should be quiet; but they cried out all the more, saying, “Have mercy on us, O Lord, Son of David!”

Matthew 20:32 So Jesus stood still and called them, and said, “What do you want Me to do for you?”

Matthew 20:33 They said to Him, “Lord, that our eyes may be opened.”

Matthew 20:34 So Jesus had compassion and touched their eyes. And immediately their eyes received sight, and they followed Him.

Matthew 21:1 Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples,

Matthew 21:2 saying to them, “Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose [them] and bring [them] to Me.

Matthew 21:3 “And if anyone says anything to you, you shall say, ‘The Lord has need of them,’ and immediately he will send them.”

Matthew 21:4 All this was done that it might be fulfilled which was spoken by the prophet, saying:

Matthew 21:5 “Tell the daughter of Zion, ‘Behold, your King is coming to you, Lowly, and sitting on a donkey, A colt, the foal of a donkey.’ “

Matthew 21:6 So the disciples went and did as Jesus commanded them.

Matthew 21:7 They brought the donkey and the colt, laid their clothes on them, and set [Him] on them.

Matthew 21:8 And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread [them] on the road.

Matthew 21:9 Then the multitudes who went before and those who followed cried out, saying: “Hosanna to the Son of David! ‘Blessed [is] He who comes in the name of the LORD!’ Hosanna in the highest!”

Matthew 21:10 And when He had come into Jerusalem, all the city was moved, saying, “Who is this?”

Matthew 21:11 So the multitudes said, “This is Jesus, the prophet from Nazareth of Galilee.”

Matthew 21:12 Then Jesus went into the temple of God and drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves.

Matthew 21:13 And He said to them, “It is written, ‘My house shall be called a house of prayer,’ but you have made it a ‘den of thieves.’ “

Matthew 21:14 Then [the] blind and [the] lame came to Him in the temple, and He healed them.

Matthew 21:15 But when the chief priests and scribes saw the wonderful things that He did, and the children crying out in the temple and saying, “Hosanna to the Son of David!” they were indignant

Matthew 21:16 and said to Him, “Do You hear what these are saying?” And Jesus said to them, “Yes. Have you never read, ‘Out of the mouth of babes and nursing infants You have perfected praise’?”

Matthew 21:17 Then He left them and went out of the city to Bethany, and He lodged there.

Matthew 21:18 Now in the morning, as He returned to the city, He was hungry.

Matthew 21:19 And seeing a fig tree by the road, He came to it and found nothing on it but leaves, and said to it, “Let no fruit grow on you ever again.” Immediately the fig tree withered away.

Matthew 21:20 And when the disciples saw [it,] they marveled, saying, “How did the fig tree wither away so soon?”

Matthew 21:21 So Jesus answered and said to them, “Assuredly, I say to you, if you have faith and do not doubt, you will not only do what was done to the fig tree, but also if you say to this mountain, ‘Be removed and be cast into the sea,’ it will be done.

Matthew 21:22 “And whatever things you ask in prayer, believing, you will receive.”

Matthew 21:23 Now when He came into the temple, the chief priests and the elders of the people confronted Him as He was teaching, and said, “By what authority are You doing these things? And who gave You this authority?”

Matthew 21:24 But Jesus answered and said to them, “I also will ask you one thing, which if you tell Me, I likewise will tell you by what authority I do these things:

Matthew 21:25 “The baptism of John—where was it from? From heaven or from men?” And they reasoned among themselves, saying, “If we say, ‘From heaven,’ He will say to us, ‘Why then did you not believe him?’

Matthew 21:26 “But if we say, ‘From men,’ we fear the multitude, for all count John as a prophet.”

Matthew 21:27 So they answered Jesus and said, “We do not know.” And He said to them, “Neither will I tell you by what authority I do these things.

Matthew 21:28 “ But what do you think? A man had two sons, and he came to the first and said, ‘Son, go, work today in my vineyard.’

Matthew 21:29 “He answered and said, ‘I will not,’ but afterward he regretted it and went.

Matthew 21:30 “Then he came to the second and said likewise. And he answered and said, ‘I [go,] sir,’ but he did not go.

Matthew 21:31 “Which of the two did the will of [his] father?” They said to Him, “The first.” Jesus said to them, “Assuredly, I say to you that tax collectors and harlots enter the kingdom of God before you.

Matthew 21:32 “For John came to you in the way of righteousness, and you did not believe him; but tax collectors and harlots believed him; and when you saw [it,] you did not afterward relent and believe him.

Matthew 21:33 “ Hear another parable: There was a certain landowner who planted a vineyard and set a hedge around it, dug a winepress in it and built a tower. And he leased it to vinedressers and went into a far country.

Matthew 21:34 “Now when vintage-time drew near, he sent his servants to the vinedressers, that they might receive its fruit.

Matthew 21:35 “And the vinedressers took his servants, beat one, killed one, and stoned another.

Matthew 21:36 “Again he sent other servants, more than the first, and they did likewise to them.

Matthew 21:37 “Then last of all he sent his son to them, saying, ‘They will respect my son.’

Matthew 21:38 “But when the vinedressers saw the son, they said among themselves, ‘This is the heir. Come, let us kill him and seize his inheritance.’

Matthew 21:39 “So they took him and cast [him] out of the vineyard and killed [him.]

Matthew 21:40 “Therefore, when the owner of the vineyard comes, what will he do to those vinedressers?”

Matthew 21:41 They said to Him, “He will destroy those wicked men miserably, and lease [his] vineyard to other vinedressers who will render to him the fruits in their seasons.”

Matthew 21:42 Jesus said to them, “Have you never read in the Scriptures: ‘The stone which the builders rejected Has become the chief cornerstone. This was the LORD’s doing, And it is marvelous in our eyes’?

Matthew 21:43 “Therefore I say to you, the kingdom of God will be taken from you and given to a nation bearing the fruits of it.

Matthew 21:44 “And whoever falls on this stone will be broken; but on whomever it falls, it will grind him to powder.”

Matthew 21:45 Now when the chief priests and Pharisees heard His parables, they perceived that He was speaking of them.

Matthew 21:46 But when they sought to lay hands on Him, they feared the multitudes, because they took Him for a prophet.

Matthew 22:1 And Jesus answered and spoke to them again by parables and said:

Matthew 22:2 “The kingdom of heaven is like a certain king who arranged a marriage for his son,

Matthew 22:3 “and sent out his servants to call those who were invited to the wedding; and they were not willing to come.

Matthew 22:4 “Again, he sent out other servants, saying, ‘Tell those who are invited, “See, I have prepared my dinner; my oxen and fatted cattle [are] killed, and all things [are] ready. Come to the wedding.” ‘

Matthew 22:5 “But they made light of it and went their ways, one to his own farm, another to his business.

Matthew 22:6 “And the rest seized his servants, treated [them] spitefully, and killed [them.]

Matthew 22:7 “But when the king heard [about it,] he was furious. And he sent out his armies, destroyed those murderers, and burned up their city.

Matthew 22:8 “Then he said to his servants, ‘The wedding is ready, but those who were invited were not worthy.

Matthew 22:9 ‘Therefore go into the highways, and as many as you find, invite to the wedding.’

Matthew 22:10 “So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding [hall] was filled with guests.

Matthew 22:11 “But when the king came in to see the guests, he saw a man there who did not have on a wedding garment.

Matthew 22:12 “So he said to him, ‘Friend, how did you come in here without a wedding garment?’ And he was speechless.

Matthew 22:13 “Then the king said to the servants, ‘Bind him hand and foot, take him away, and cast [him] into outer darkness; there will be weeping and gnashing of teeth.’

Matthew 22:14 “For many are called, but few [are] chosen.”

Matthew 22:15 Then the Pharisees went and plotted how they might entangle Him in [His] talk.

Matthew 22:16 And they sent to Him their disciples with the Herodians, saying, “Teacher, we know that You are true, and teach the way of God in truth; nor do You care about anyone, for You do not regard the person of men.

Matthew 22:17 “Tell us, therefore, what do You think? Is it lawful to pay taxes to Caesar, or not?”

Matthew 22:18 But Jesus perceived their wickedness, and said, “Why do you test Me, [you] hypocrites?

Matthew 22:19 “Show Me the tax money.” So they brought Him a denarius.

Matthew 22:20 And He said to them, “Whose image and inscription [is] this?”

Matthew 22:21 They said to Him, “Caesar’s.” And He said to them, “Render therefore to Caesar the things that are Caesar’s, and to God the things that are God’s.”

Matthew 22:22 When they had heard [these words,] they marveled, and left Him and went their way.

Matthew 22:23 The same day the Sadducees, who say there is no resurrection, came to Him and asked Him,

Matthew 22:24 saying: “Teacher, Moses said that if a man dies, having no children, his brother shall marry his wife and raise up offspring for his brother.

Matthew 22:25 “Now there were with us seven brothers. The first died after he had married, and having no offspring, left his wife to his brother.

Matthew 22:26 “Likewise the second also, and the third, even to the seventh.

Matthew 22:27 “Last of all the woman died also.

Matthew 22:28 “Therefore, in the resurrection, whose wife of the seven will she be? For they all had her.”

Matthew 22:29 Jesus answered and said to them, “You are mistaken, not knowing the Scriptures nor the power of God.

Matthew 22:30 “For in the resurrection they neither marry nor are given in marriage, but are like angels of God in heaven.

Matthew 22:31 “But concerning the resurrection of the dead, have you not read what was spoken to you by God, saying,

Matthew 22:32 ‘I am the God of Abraham, the God of Isaac, and the God of Jacob’? God is not the God of the dead, but of the living.”

Matthew 22:33 And when the multitudes heard [this,] they were astonished at His teaching.

Matthew 22:34 But when the Pharisees heard that He had silenced the Sadducees, they gathered together.

Matthew 22:35 Then one of them, a lawyer, asked [Him a question,] testing Him, and saying,

Matthew 22:36 “Teacher, which [is] the great commandment in the law?”

Matthew 22:37 Jesus said to him, “ ‘You shall love the LORD your God with all your heart, with all your soul, and with all your mind.’

Matthew 22:38 “This is [the] first and great commandment.

Matthew 22:39 “And [the] second [is] like it: ‘You shall love your neighbor as yourself.’

Matthew 22:40 “On these two commandments hang all the Law and the Prophets.”

Matthew 22:41 While the Pharisees were gathered together, Jesus asked them,

Matthew 22:42 saying, “What do you think about the Christ? Whose Son is He?” They said to Him, “[The Son] of David.”

Matthew 22:43 He said to them, “How then does David in the Spirit call Him ‘Lord,’ saying:

Matthew 22:44 ‘The LORD said to my Lord, “Sit at My right hand, Till I make Your enemies Your footstool” ‘?

Matthew 22:45 “If David then calls Him ‘Lord,’ how is He his Son?”

Matthew 22:46 And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore.

Matthew 23:1 Then Jesus spoke to the multitudes and to His disciples,

Matthew 23:2 saying: “The scribes and the Pharisees sit in Moses’ seat.

Matthew 23:3 “Therefore whatever they tell you to observe, [that] observe and do, but do not do according to their works; for they say, and do not do.

Matthew 23:4 “For they bind heavy burdens, hard to bear, and lay [them] on men’s shoulders; but they [themselves] will not move them with one of their fingers.

Matthew 23:5 “But all their works they do to be seen by men. They make their phylacteries broad and enlarge the borders of their garments.

Matthew 23:6 “They love the best places at feasts, the best seats in the synagogues,

Matthew 23:7 “greetings in the marketplaces, and to be called by men, ‘Rabbi, Rabbi.’

Matthew 23:8 “But you, do not be called ‘Rabbi’; for One is your Teacher, the Christ, and you are all brethren.

Matthew 23:9 “Do not call anyone on earth your father; for One is your Father, He who is in heaven.

Matthew 23:10 “And do not be called teachers; for One is your Teacher, the Christ.

Matthew 23:11 “But he who is greatest among you shall be your servant.

Matthew 23:12 “And whoever exalts himself will be humbled, and he who humbles himself will be exalted.

Matthew 23:13 “But woe to you, scribes and Pharisees, hypocrites! For you shut up the kingdom of heaven against men; for you neither go in [yourselves,] nor do you allow those who are entering to go in.

Matthew 23:14 “Woe to you, scribes and Pharisees, hypocrites! For you devour widows’ houses, and for a pretense make long prayers. Therefore you will receive greater condemnation.

Matthew 23:15 “Woe to you, scribes and Pharisees, hypocrites! For you travel land and sea to win one proselyte, and when he is won, you make him twice as much a son of hell as yourselves.

Matthew 23:16 “Woe to you, blind guides, who say, ‘Whoever swears by the temple, it is nothing; but whoever swears by the gold of the temple, he is obliged [to perform it.’]

Matthew 23:17 “Fools and blind! For which is greater, the gold or the temple that sanctifies the gold?

Matthew 23:18 “And, ‘Whoever swears by the altar, it is nothing; but whoever swears by the gift that is on it, he is obliged [to perform it.’]

Matthew 23:19 “Fools and blind! For which is greater, the gift or the altar that sanctifies the gift?

Matthew 23:20 “Therefore he who swears by the altar, swears by it and by all things on it.

Matthew 23:21 “He who swears by the temple, swears by it and by Him who dwells in it.

Matthew 23:22 “And he who swears by heaven, swears by the throne of God and by Him who sits on it.

Matthew 23:23 “Woe to you, scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cummin, and have neglected the weightier [matters] of the law: justice and mercy and faith. These you ought to have done, without leaving the others undone.

Matthew 23:24 “Blind guides, who strain out a gnat and swallow a camel!

Matthew 23:25 “Woe to you, scribes and Pharisees, hypocrites! For you cleanse the outside of the cup and dish, but inside they are full of extortion and self-indulgence.

Matthew 23:26 “Blind Pharisee, first cleanse the inside of the cup and dish, that the outside of them may be clean also.

Matthew 23:27 “Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs which indeed appear beautiful outwardly, but inside are full of dead [men’s] bones and all uncleanness.

Matthew 23:28 “Even so you also outwardly appear righteous to men, but inside you are full of hypocrisy and lawlessness.

Matthew 23:29 “Woe to you, scribes and Pharisees, hypocrites! Because you build the tombs of the prophets and adorn the monuments of the righteous,

Matthew 23:30 “and say, ‘If we had lived in the days of our fathers, we would not have been partakers with them in the blood of the prophets.’

Matthew 23:31 “Therefore you are witnesses against yourselves that you are sons of those who murdered the prophets.

Matthew 23:32 “Fill up, then, the measure of your fathers’ [guilt.]

Matthew 23:33 “Serpents, brood of vipers! How can you escape the condemnation of hell?

Matthew 23:34 “Therefore, indeed, I send you prophets, wise men, and scribes: [some] of them you will kill and crucify, and [some] of them you will scourge in your synagogues and persecute from city to city,

Matthew 23:35 “that on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zechariah, son of Berechiah, whom you murdered between the temple and the altar.

Matthew 23:36 “Assuredly, I say to you, all these things will come upon this generation.

Matthew 23:37 “ O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under [her] wings, but you were not willing!

Matthew 23:38 “See! Your house is left to you desolate;

Matthew 23:39 “for I say to you, you shall see Me no more till you say, ‘Blessed [is] He who comes in the name of the LORD!’ “

Matthew 24:1 Then Jesus went out and departed from the temple, and His disciples came up to show Him the buildings of the temple.

Matthew 24:2 And Jesus said to them, “Do you not see all these things? Assuredly, I say to you, not [one] stone shall be left here upon another, that shall not be thrown down.”

Matthew 24:3 Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, when will these things be? And what [will be] the sign of Your coming, and of the end of the age?”

Matthew 24:4 And Jesus answered and said to them: “Take heed that no one deceives you.

Matthew 24:5 “For many will come in My name, saying, ‘I am the Christ,’ and will deceive many.

Matthew 24:6 “And you will hear of wars and rumors of wars. See that you are not troubled; for all [these things] must come to pass, but the end is not yet.

Matthew 24:7 “For nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places.

Matthew 24:8 “All these [are] the beginning of sorrows.

Matthew 24:9 “Then they will deliver you up to tribulation and kill you, and you will be hated by all nations for My name’s sake.

Matthew 24:10 “And then many will be offended, will betray one another, and will hate one another.

Matthew 24:11 “Then many false prophets will rise up and deceive many.

Matthew 24:12 “And because lawlessness will abound, the love of many will grow cold.

Matthew 24:13 “But he who endures to the end shall be saved.

Matthew 24:14 “And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.

Matthew 24:15 “ Therefore when you see the ‘abomination of desolation,’ spoken of by Daniel the prophet, standing in the holy place” (whoever reads, let him understand),

Matthew 24:16 “then let those who are in Judea flee to the mountains.

Matthew 24:17 “Let him who is on the housetop not go down to take anything out of his house.

Matthew 24:18 “And let him who is in the field not go back to get his clothes.

Matthew 24:19 “But woe to those who are pregnant and to those who are nursing babies in those days!

Matthew 24:20 “And pray that your flight may not be in winter or on the Sabbath.

Matthew 24:21 “For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be.

Matthew 24:22 “And unless those days were shortened, no flesh would be saved; but for the elect’s sake those days will be shortened.

Matthew 24:23 “Then if anyone says to you, ‘Look, here [is] the Christ!’ or ‘There!’ do not believe [it.]

Matthew 24:24 “For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect.

Matthew 24:25 “See, I have told you beforehand.

Matthew 24:26 “Therefore if they say to you, ‘Look, He is in the desert!’ do not go out; [or] ‘Look, [He is] in the inner rooms!’ do not believe [it.]

Matthew 24:27 “For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be.

Matthew 24:28 “For wherever the carcass is, there the eagles will be gathered together.

Matthew 24:29 “ Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken.

Matthew 24:30 “Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.

Matthew 24:31 “And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.

Matthew 24:32 “ Now learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that summer [is] near.

Matthew 24:33 “So you also, when you see all these things, know that it is near—at the doors!

Matthew 24:34 “Assuredly, I say to you, this generation will by no means pass away till all these things take place.

Matthew 24:35 “Heaven and earth will pass away, but My words will by no means pass away.

Matthew 24:36 “ But of that day and hour no one knows, not even the angels of heaven, but My Father only.

Matthew 24:37 “But as the days of Noah [were,] so also will the coming of the Son of Man be.

Matthew 24:38 “For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark,

Matthew 24:39 “and did not know until the flood came and took them all away, so also will the coming of the Son of Man be.

Matthew 24:40 “Then two [men] will be in the field: one will be taken and the other left.

Matthew 24:41 “Two [women will be] grinding at the mill: one will be taken and the other left.

Matthew 24:42 “Watch therefore, for you do not know what hour your Lord is coming.

Matthew 24:43 “But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into.

Matthew 24:44 “Therefore you also be ready, for the Son of Man is coming at an hour you do not expect.

Matthew 24:45 “ Who then is a faithful and wise servant, whom his master made ruler over his household, to give them food in due season?

Matthew 24:46 “Blessed [is] that servant whom his master, when he comes, will find so doing.

Matthew 24:47 “Assuredly, I say to you that he will make him ruler over all his goods.

Matthew 24:48 “But if that evil servant says in his heart, ‘My master is delaying his coming,’

Matthew 24:49 “and begins to beat [his] fellow servants, and to eat and drink with the drunkards,

Matthew 24:50 “the master of that servant will come on a day when he is not looking for [him] and at an hour that he is not aware of,

Matthew 24:51 “and will cut him in two and appoint [him] his portion with the hypocrites. There shall be weeping and gnashing of teeth.

Matthew 25:1 “Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom.

Matthew 25:2 “Now five of them were wise, and five [were] foolish.

Matthew 25:3 “Those who [were] foolish took their lamps and took no oil with them,

Matthew 25:4 “but the wise took oil in their vessels with their lamps.

Matthew 25:5 “But while the bridegroom was delayed, they all slumbered and slept.

Matthew 25:6 “And at midnight a cry was [heard:] ‘Behold, the bridegroom is coming; go out to meet him!’

Matthew 25:7 “Then all those virgins arose and trimmed their lamps.

Matthew 25:8 “And the foolish said to the wise, ‘Give us [some] of your oil, for our lamps are going out.’

Matthew 25:9 “But the wise answered, saying, ‘[No,] lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.’

Matthew 25:10 “And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut.

Matthew 25:11 “Afterward the other virgins came also, saying, ‘Lord, Lord, open to us!’

Matthew 25:12 “But he answered and said, ‘Assuredly, I say to you, I do not know you.’

Matthew 25:13 “Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.

Matthew 25:14 “ For [the kingdom of heaven is] like a man traveling to a far country, [who] called his own servants and delivered his goods to them.

Matthew 25:15 “And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey.

Matthew 25:16 “Then he who had received the five talents went and traded with them, and made another five talents.

Matthew 25:17 “And likewise he who [had received] two gained two more also.

Matthew 25:18 “But he who had received one went and dug in the ground, and hid his lord’s money.

Matthew 25:19 “After a long time the lord of those servants came and settled accounts with them.

Matthew 25:20 “So he who had received five talents came and brought five other talents, saying, ‘Lord, you delivered to me five talents; look, I have gained five more talents besides them.’

Matthew 25:21 “His lord said to him, ‘Well [done,] good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.’

Matthew 25:22 “He also who had received two talents came and said, ‘Lord, you delivered to me two talents; look, I have gained two more talents besides them.’

Matthew 25:23 “His lord said to him, ‘Well [done,] good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.’

Matthew 25:24 “Then he who had received the one talent came and said, ‘Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed.

Matthew 25:25 ‘And I was afraid, and went and hid your talent in the ground. Look, [there] you have [what is] yours.’

Matthew 25:26 “But his lord answered and said to him, ‘You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed.

Matthew 25:27 ‘So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest.

Matthew 25:28 ‘Therefore take the talent from him, and give [it] to him who has ten talents.

Matthew 25:29 ‘For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away.

Matthew 25:30 ‘And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.’

Matthew 25:31 “ When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory.

Matthew 25:32 “All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides [his] sheep from the goats.

Matthew 25:33 “And He will set the sheep on His right hand, but the goats on the left.

Matthew 25:34 “Then the King will say to those on His right hand, ‘Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world:

Matthew 25:35 ‘for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in;

Matthew 25:36 ‘I [was] naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.’

Matthew 25:37 “Then the righteous will answer Him, saying, ‘Lord, when did we see You hungry and feed [You,] or thirsty and give [You] drink?

Matthew 25:38 ‘When did we see You a stranger and take [You] in, or naked and clothe [You?]

Matthew 25:39 ‘Or when did we see You sick, or in prison, and come to You?’

Matthew 25:40 “And the King will answer and say to them, ‘Assuredly, I say to you, inasmuch as you did [it] to one of the least of these My brethren, you did [it] to Me.’

Matthew 25:41 “Then He will also say to those on the left hand, ‘Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels:

Matthew 25:42 ‘for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink;

Matthew 25:43 ‘I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.’

Matthew 25:44 “Then they also will answer Him, saying, ‘Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?’

Matthew 25:45 “Then He will answer them, saying, ‘Assuredly, I say to you, inasmuch as you did not do [it] to one of the least of these, you did not do [it] to Me.’

Matthew 25:46 “And these will go away into everlasting punishment, but the righteous into eternal life.”

Matthew 26:1 Now it came to pass, when Jesus had finished all these sayings, [that] He said to His disciples,

Matthew 26:2 “You know that after two days is the Passover, and the Son of Man will be delivered up to be crucified.”

Matthew 26:3 Then the chief priests, the scribes, and the elders of the people assembled at the palace of the high priest, who was called Caiaphas,

Matthew 26:4 and plotted to take Jesus by trickery and kill [Him.]

Matthew 26:5 But they said, “Not during the feast, lest there be an uproar among the people.”

Matthew 26:6 And when Jesus was in Bethany at the house of Simon the leper,

Matthew 26:7 a woman came to Him having an alabaster flask of very costly fragrant oil, and she poured [it] on His head as He sat [at the table.]

Matthew 26:8 But when His disciples saw [it,] they were indignant, saying, “Why this waste?

Matthew 26:9 “For this fragrant oil might have been sold for much and given to [the] poor.”

Matthew 26:10 But when Jesus was aware of [it,] He said to them, “Why do you trouble the woman? For she has done a good work for Me.

Matthew 26:11 “For you have the poor with you always, but Me you do not have always.

Matthew 26:12 “For in pouring this fragrant oil on My body, she did [it] for My burial.

Matthew 26:13 “Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her.”

Matthew 26:14 Then one of the twelve, called Judas Iscariot, went to the chief priests

Matthew 26:15 and said, “What are you willing to give me if I deliver Him to you?” And they counted out to him thirty pieces of silver.

Matthew 26:16 So from that time he sought opportunity to betray Him.

Matthew 26:17 Now on the first [day] of the [Feast of] the Unleavened Bread the disciples came to Jesus, saying to Him, “Where do You want us to prepare for You to eat the Passover?”

Matthew 26:18 And He said, “Go into the city to a certain man, and say to him, ‘The Teacher says, “My time is at hand; I will keep the Passover at your house with My disciples.” ‘ “

Matthew 26:19 So the disciples did as Jesus had directed them; and they prepared the Passover.

Matthew 26:20 When evening had come, He sat down with the twelve.

Matthew 26:21 Now as they were eating, He said, “Assuredly, I say to you, one of you will betray Me.”

Matthew 26:22 And they were exceedingly sorrowful, and each of them began to say to Him, “Lord, is it I?”

Matthew 26:23 He answered and said, “He who dipped [his] hand with Me in the dish will betray Me.

Matthew 26:24 “The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born.”

Matthew 26:25 Then Judas, who was betraying Him, answered and said, “Rabbi, is it I?” He said to him, “You have said it.”

Matthew 26:26 And as they were eating, Jesus took bread, blessed and broke [it,] and gave [it] to the disciples and said, “Take, eat; this is My body.”

Matthew 26:27 Then He took the cup, and gave thanks, and gave [it] to them, saying, “Drink from it, all of you.

Matthew 26:28 “For this is My blood of the new covenant, which is shed for many for the remission of sins.

Matthew 26:29 “But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.”

Matthew 26:30 And when they had sung a hymn, they went out to the Mount of Olives.

Matthew 26:31 Then Jesus said to them, “All of you will be made to stumble because of Me this night, for it is written: ‘I will strike the Shepherd, And the sheep of the flock will be scattered.’

Matthew 26:32 “But after I have been raised, I will go before you to Galilee.”

Matthew 26:33 Peter answered and said to Him, “Even if all are made to stumble because of You, I will never be made to stumble.”

Matthew 26:34 Jesus said to him, “Assuredly, I say to you that this night, before the rooster crows, you will deny Me three times.”

Matthew 26:35 Peter said to Him, “Even if I have to die with You, I will not deny You!” And so said all the disciples.

Matthew 26:36 Then Jesus came with them to a place called Gethsemane, and said to the disciples, “Sit here while I go and pray over there.”

Matthew 26:37 And He took with Him Peter and the two sons of Zebedee, and He began to be sorrowful and deeply distressed.

Matthew 26:38 Then He said to them, “My soul is exceedingly sorrowful, even to death. Stay here and watch with Me.”

Matthew 26:39 He went a little farther and fell on His face, and prayed, saying, “O My Father, if it is possible, let this cup pass from Me; nevertheless, not as I will, but as You [will.”]

Matthew 26:40 Then He came to the disciples and found them asleep, and said to Peter, “What? Could you not watch with Me one hour?

Matthew 26:41 “Watch and pray, lest you enter into temptation. The spirit indeed [is] willing, but the flesh [is] weak.”

Matthew 26:42 Again, a second time, He went away and prayed, saying, “O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done.”

Matthew 26:43 And He came and found them asleep again, for their eyes were heavy.

Matthew 26:44 So He left them, went away again, and prayed the third time, saying the same words.

Matthew 26:45 Then He came to His disciples and said to them, “Are [you] still sleeping and resting? Behold, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners.

Matthew 26:46 “Rise, let us be going. See, My betrayer is at hand.”

Matthew 26:47 And while He was still speaking, behold, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and elders of the people.

Matthew 26:48 Now His betrayer had given them a sign, saying, “Whomever I kiss, He is the One; seize Him.”

Matthew 26:49 Immediately he went up to Jesus and said, “Greetings, Rabbi!” and kissed Him.

Matthew 26:50 But Jesus said to him, “Friend, why have you come?” Then they came and laid hands on Jesus and took Him.

Matthew 26:51 And suddenly, one of those [who were] with Jesus stretched out [his] hand and drew his sword, struck the servant of the high priest, and cut off his ear.

Matthew 26:52 But Jesus said to him, “Put your sword in its place, for all who take the sword will perish by the sword.

Matthew 26:53 “Or do you think that I cannot now pray to My Father, and He will provide Me with more than twelve legions of angels?

Matthew 26:54 “How then could the Scriptures be fulfilled, that it must happen thus?”

Matthew 26:55 In that hour Jesus said to the multitudes, “Have you come out, as against a robber, with swords and clubs to take Me? I sat daily with you, teaching in the temple, and you did not seize Me.

Matthew 26:56 “But all this was done that the Scriptures of the prophets might be fulfilled.” Then all the disciples forsook Him and fled.

Matthew 26:57 And those who had laid hold of Jesus led [Him] away to Caiaphas the high priest, where the scribes and the elders were assembled.

Matthew 26:58 But Peter followed Him at a distance to the high priest’s courtyard. And he went in and sat with the servants to see the end.

Matthew 26:59 Now the chief priests, the elders, and all the council sought false testimony against Jesus to put Him to death,

Matthew 26:60 but found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward

Matthew 26:61 and said, “This [fellow] said, ‘I am able to destroy the temple of God and to build it in three days.’ “

Matthew 26:62 And the high priest arose and said to Him, “Do You answer nothing? What [is it] these men testify against You?”

Matthew 26:63 But Jesus kept silent. And the high priest answered and said to Him, “I put You under oath by the living God: Tell us if You are the Christ, the Son of God!”

Matthew 26:64 Jesus said to him, “[It is as] you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven.”

Matthew 26:65 Then the high priest tore his clothes, saying, “He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His blasphemy!

Matthew 26:66 “What do you think?” They answered and said, “He is deserving of death.”

Matthew 26:67 Then they spat in His face and beat Him; and others struck [Him] with the palms of their hands,

Matthew 26:68 saying, “Prophesy to us, Christ! Who is the one who struck You?”

Matthew 26:69 Now Peter sat outside in the courtyard. And a servant girl came to him, saying, “You also were with Jesus of Galilee.”

Matthew 26:70 But he denied it before [them] all, saying, “I do not know what you are saying.”

Matthew 26:71 And when he had gone out to the gateway, another [girl] saw him and said to those [who were] there, “This [fellow] also was with Jesus of Nazareth.”

Matthew 26:72 But again he denied with an oath, “I do not know the Man!”

Matthew 26:73 And a little later those who stood by came up and said to Peter, “Surely you also are [one] of them, for your speech betrays you.”

Matthew 26:74 Then he began to curse and swear, [saying,] “I do not know the Man!” Immediately a rooster crowed.

Matthew 26:75 And Peter remembered the word of Jesus who had said to him, “Before the rooster crows, you will deny Me three times.” So he went out and wept bitterly.

Matthew 27:1 When morning came, all the chief priests and elders of the people plotted against Jesus to put Him to death.

Matthew 27:2 And when they had bound Him, they led Him away and delivered Him to Pontius Pilate the governor.

Matthew 27:3 Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders,

Matthew 27:4 saying, “I have sinned by betraying innocent blood.” And they said, “What [is that] to us? You see [to it!”]

Matthew 27:5 Then he threw down the pieces of silver in the temple and departed, and went and hanged himself.

Matthew 27:6 But the chief priests took the silver pieces and said, “It is not lawful to put them into the treasury, because they are the price of blood.”

Matthew 27:7 And they consulted together and bought with them the potter’s field, to bury strangers in.

Matthew 27:8 Therefore that field has been called the Field of Blood to this day.

Matthew 27:9 Then was fulfilled what was spoken by Jeremiah the prophet, saying, “And they took the thirty pieces of silver, the value of Him who was priced, whom they of the children of Israel priced,

Matthew 27:10 “and gave them for the potter’s field, as the LORD directed me.”

Matthew 27:11 Now Jesus stood before the governor. And the governor asked Him, saying, “Are You the King of the Jews?” So Jesus said to him, “[It is as] you say.”

Matthew 27:12 And while He was being accused by the chief priests and elders, He answered nothing.

Matthew 27:13 Then Pilate said to Him, “Do You not hear how many things they testify against You?”

Matthew 27:14 But He answered him not one word, so that the governor marveled greatly.

Matthew 27:15 Now at the feast the governor was accustomed to releasing to the multitude one prisoner whom they wished.

Matthew 27:16 And at that time they had a notorious prisoner called Barabbas.

Matthew 27:17 Therefore, when they had gathered together, Pilate said to them, “Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?”

Matthew 27:18 For he knew that they had handed Him over because of envy.

Matthew 27:19 While he was sitting on the judgment seat, his wife sent to him, saying, “Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him.”

Matthew 27:20 But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus.

Matthew 27:21 The governor answered and said to them, “Which of the two do you want me to release to you?” They said, “Barabbas!”

Matthew 27:22 Pilate said to them, “What then shall I do with Jesus who is called Christ?” [They] all said to him, “Let Him be crucified!”

Matthew 27:23 Then the governor said, “Why, what evil has He done?” But they cried out all the more, saying, “Let Him be crucified!”

Matthew 27:24 When Pilate saw that he could not prevail at all, but rather [that] a tumult was rising, he took water and washed [his] hands before the multitude, saying, “I am innocent of the blood of this just Person. You see [to it.”]

Matthew 27:25 And all the people answered and said, “His blood [be] on us and on our children.”

Matthew 27:26 Then he released Barabbas to them; and when he had scourged Jesus, he delivered [Him] to be crucified.

Matthew 27:27 Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole garrison around Him.

Matthew 27:28 And they stripped Him and put a scarlet robe on Him.

Matthew 27:29 When they had twisted a crown of thorns, they put [it] on His head, and a reed in His right hand. And they bowed the knee before Him and mocked Him, saying, “Hail, King of the Jews!”

Matthew 27:30 Then they spat on Him, and took the reed and struck Him on the head.

Matthew 27:31 And when they had mocked Him, they took the robe off Him, put His [own] clothes on Him, and led Him away to be crucified.

Matthew 27:32 Now as they came out, they found a man of Cyrene, Simon by name. Him they compelled to bear His cross.

Matthew 27:33 And when they had come to a place called Golgotha, that is to say, Place of a Skull,

Matthew 27:34 they gave Him sour wine mingled with gall to drink. But when He had tasted [it,] He would not drink.

Matthew 27:35 Then they crucified Him, and divided His garments, casting lots, that it might be fulfilled which was spoken by the prophet: “They divided My garments among them, And for My clothing they cast lots.”

Matthew 27:36 Sitting down, they kept watch over Him there.

Matthew 27:37 And they put up over His head the accusation written against Him: THIS IS JESUS THE KING OF THE JEWS.

Matthew 27:38 Then two robbers were crucified with Him, one on the right and another on the left.

Matthew 27:39 And those who passed by blasphemed Him, wagging their heads

Matthew 27:40 and saying, “You who destroy the temple and build [it] in three days, save Yourself! If You are the Son of God, come down from the cross.”

Matthew 27:41 Likewise the chief priests also, mocking with the scribes and elders, said,

Matthew 27:42 “He saved others; Himself He cannot save. If He is the King of Israel, let Him now come down from the cross, and we will believe Him.

Matthew 27:43 “He trusted in God; let Him deliver Him now if He will have Him; for He said, ‘I am the Son of God.’ “

Matthew 27:44 Even the robbers who were crucified with Him reviled Him with the same thing.

Matthew 27:45 Now from the sixth hour until the ninth hour there was darkness over all the land.

Matthew 27:46 And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lama sabachthani?” that is, “My God, My God, why have You forsaken Me?”

Matthew 27:47 Some of those who stood there, when they heard [that,] said, “This Man is calling for Elijah!”

Matthew 27:48 Immediately one of them ran and took a sponge, filled [it] with sour wine and put [it] on a reed, and offered it to Him to drink.

Matthew 27:49 The rest said, “Let Him alone; let us see if Elijah will come to save Him.”

Matthew 27:50 And Jesus cried out again with a loud voice, and yielded up His spirit.

Matthew 27:51 Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split,

Matthew 27:52 and the graves were opened; and many bodies of the saints who had fallen asleep were raised;

Matthew 27:53 and coming out of the graves after His resurrection, they went into the holy city and appeared to many.

Matthew 27:54 So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, “Truly this was the Son of God!”

Matthew 27:55 And many women who followed Jesus from Galilee, ministering to Him, were there looking on from afar,

Matthew 27:56 among whom were Mary Magdalene, Mary the mother of James and Joses, and the mother of Zebedee’s sons.

Matthew 27:57 Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus.

Matthew 27:58 This man went to Pilate and asked for the body of Jesus. Then Pilate commanded the body to be given to him.

Matthew 27:59 When Joseph had taken the body, he wrapped it in a clean linen cloth,

Matthew 27:60 and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed.

Matthew 27:61 And Mary Magdalene was there, and the other Mary, sitting opposite the tomb.

Matthew 27:62 On the next day, which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate,

Matthew 27:63 saying, “Sir, we remember, while He was still alive, how that deceiver said, ‘After three days I will rise.’

Matthew 27:64 “Therefore command that the tomb be made secure until the third day, lest His disciples come by night and steal Him [away,] and say to the people, ‘He has risen from the dead.’ So the last deception will be worse than the first.”

Matthew 27:65 Pilate said to them, “You have a guard; go your way, make [it] as secure as you know how.”

Matthew 27:66 So they went and made the tomb secure, sealing the stone and setting the guard.

Matthew 28:1 Now after the Sabbath, as the first [day] of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb.

Matthew 28:2 And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat on it.

Matthew 28:3 His countenance was like lightning, and his clothing as white as snow.

Matthew 28:4 And the guards shook for fear of him, and became like dead [men.]

Matthew 28:5 But the angel answered and said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified.

Matthew 28:6 “He is not here; for He is risen, as He said. Come, see the place where the Lord lay.

Matthew 28:7 “And go quickly and tell His disciples that He is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Behold, I have told you.”

Matthew 28:8 So they went out quickly from the tomb with fear and great joy, and ran to bring His disciples word.

Matthew 28:9 And as they went to tell His disciples, behold, Jesus met them, saying, “Rejoice!” So they came and held Him by the feet and worshiped Him.

Matthew 28:10 Then Jesus said to them, “Do not be afraid. Go [and] tell My brethren to go to Galilee, and there they will see Me.”

Matthew 28:11 Now while they were going, behold, some of the guard came into the city and reported to the chief priests all the things that had happened.

Matthew 28:12 When they had assembled with the elders and consulted together, they gave a large sum of money to the soldiers,

Matthew 28:13 saying, “Tell them, ‘His disciples came at night and stole Him [away] while we slept.’

Matthew 28:14 “And if this comes to the governor’s ears, we will appease him and make you secure.”

Matthew 28:15 So they took the money and did as they were instructed; and this saying is commonly reported among the Jews until this day.

Matthew 28:16 Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them.

Matthew 28:17 When they saw Him, they worshiped Him; but some doubted.

Matthew 28:18 And Jesus came and spoke to them, saying, “All authority has been given to Me in heaven and on earth.

Matthew 28:19 “Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, Matthew 28:20 “teaching them to observe all things that I have commanded you; and lo, I am with you always, [even] to the end of the age.” Amen.

Mark

1:1 The beginning of the gospel of Jesus Christ, the Son of God.

Mark 1:2 As it is written in the Prophets: “Behold, I send My messenger before Your face, Who will prepare Your way before You.”

Mark 1:3 “The voice of one crying in the wilderness: ‘Prepare the way of the LORD; Make His paths straight.’ “

Mark 1:4 John came baptizing in the wilderness and preaching a baptism of repentance for the remission of sins.

Mark 1:5 Then all the land of Judea, and those from Jerusalem, went out to him and were all baptized by him in the Jordan River, confessing their sins.

Mark 1:6 Now John was clothed with camel’s hair and with a leather belt around his waist, and he ate locusts and wild honey.

Mark 1:7 And he preached, saying, “There comes One after me who is mightier than I, whose sandal strap I am not worthy to stoop down and loose.

Mark 1:8 “I indeed baptized you with water, but He will baptize you with the Holy Spirit.”

Mark 1:9 It came to pass in those days [that] Jesus came from Nazareth of Galilee, and was baptized by John in the Jordan.

Mark 1:10 And immediately, coming up from the water, He saw the heavens parting and the Spirit descending upon Him like a dove.

Mark 1:11 Then a voice came from heaven, “You are My beloved Son, in whom I am well pleased.”

Mark 1:12 Immediately the Spirit drove Him into the wilderness.

Mark 1:13 And He was there in the wilderness forty days, tempted by Satan, and was with the wild beasts; and the angels ministered to Him.

Mark 1:14 Now after John was put in prison, Jesus came to Galilee, preaching the gospel of the kingdom of God,

Mark 1:15 and saying, “The time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel.”

Mark 1:16 And as He walked by the Sea of Galilee, He saw Simon and Andrew his brother casting a net into the sea; for they were fishermen.

Mark 1:17 Then Jesus said to them, “Follow Me, and I will make you become fishers of men.”

Mark 1:18 They immediately left their nets and followed Him.

Mark 1:19 When He had gone a little farther from there, He saw James the [son] of Zebedee, and John his brother, who also [were] in the boat mending their nets.

Mark 1:20 And immediately He called them, and they left their father Zebedee in the boat with the hired servants, and went after Him.

Mark 1:21 Then they went into Capernaum, and immediately on the Sabbath He entered the synagogue and taught.

Mark 1:22 And they were astonished at His teaching, for He taught them as one having authority, and not as the scribes.

Mark 1:23 Now there was a man in their synagogue with an unclean spirit. And he cried out,

Mark 1:24 saying, "Let [us] alone! What have we to do with You, Jesus of Nazareth? Did You come to destroy us? I know who You are—the Holy One of God!"

Mark 1:25 But Jesus rebuked him, saying, "Be quiet, and come out of him!"

Mark 1:26 And when the unclean spirit had convulsed him and cried out with a loud voice, he came out of him.

Mark 1:27 Then they were all amazed, so that they questioned among themselves, saying, "What is this? What new doctrine [is] this? For with authority He commands even the unclean spirits, and they obey Him."

Mark 1:28 And immediately His fame spread throughout all the region around Galilee.

Mark 1:29 Now as soon as they had come out of the synagogue, they entered the house of Simon and Andrew, with James and John.

Mark 1:30 But Simon's wife's mother lay sick with a fever, and they told Him about her at once.

Mark 1:31 So He came and took her by the hand and lifted her up, and immediately the fever left her. And she served them.

Mark 1:32 At evening, when the sun had set, they brought to Him all who were sick and those who were demon-possessed.

Mark 1:33 And the whole city was gathered together at the door.

Mark 1:34 Then He healed many who were sick with various diseases, and cast out many demons; and He did not allow the demons to speak, because they knew Him.

Mark 1:35 Now in the morning, having risen a long while before daylight, He went out and departed to a solitary place; and there He prayed.

Mark 1:36 And Simon and those [who were] with Him searched for Him.

Mark 1:37 When they found Him, they said to Him, “Everyone is looking for You.”

Mark 1:38 But He said to them, “Let us go into the next towns, that I may preach there also, because for this purpose I have come forth.”

Mark 1:39 And He was preaching in their synagogues throughout all Galilee, and casting out demons.

Mark 1:40 Now a leper came to Him, imploring Him, kneeling down to Him and saying to Him, “If You are willing, You can make me clean.”

Mark 1:41 Then Jesus, moved with compassion, stretched out [His] hand and touched him, and said to him, “I am willing; be cleansed.”

Mark 1:42 As soon as He had spoken, immediately the leprosy left him, and he was cleansed.

Mark 1:43 And He strictly warned him and sent him away at once,

Mark 1:44 and said to him, “See that you say nothing to anyone; but go your way, show yourself to the priest, and offer for your cleansing those things which Moses commanded, as a testimony to them.”

Mark 1:45 However, he went out and began to proclaim [it] freely, and to spread the matter, so that Jesus could no longer openly enter the city, but was outside in deserted places; and they came to Him from every direction.

Mark 2:1 And again He entered Capernaum after [some] days, and it was heard that He was in the house.

Mark 2:2 Immediately many gathered together, so that there was no longer room to receive [them,] not even near the door. And He preached the word to them.

Mark 2:3 Then they came to Him, bringing a paralytic who was carried by four [men.]

Mark 2:4 And when they could not come near Him because of the crowd, they uncovered the roof where He was. So when they had broken through, they let down the bed on which the paralytic was lying.

Mark 2:5 When Jesus saw their faith, He said to the paralytic, “Son, your sins are forgiven you.”

Mark 2:6 And some of the scribes were sitting there and reasoning in their hearts,

Mark 2:7 “Why does this [Man] speak blasphemies like this? Who can forgive sins but God alone?”

Mark 2:8 But immediately, when Jesus perceived in His spirit that they reasoned thus within themselves, He said to them, “Why do you reason about these things in your hearts?

Mark 2:9 “Which is easier, to say to the paralytic, ‘[Your] sins are forgiven you,’ or to say, ‘Arise, take up your bed and walk’?

Mark 2:10 “But that you may know that the Son of Man has power on earth to forgive sins”—He said to the paralytic,

Mark 2:11 “I say to you, arise, take up your bed, and go to your house.”

Mark 2:12 Immediately he arose, took up the bed, and went out in the presence of them all, so that all were amazed and glorified God, saying, “We never saw [anything] like this!”

Mark 2:13 Then He went out again by the sea; and all the multitude came to Him, and He taught them.

Mark 2:14 As He passed by, He saw Levi the [son] of Alphaeus sitting at the tax office. And He said to him, “Follow Me.” So he arose and followed Him.

Mark 2:15 Now it happened, as He was dining in [Levi’s] house, that many tax collectors and sinners also sat together with Jesus and His disciples; for there were many, and they followed Him.

Mark 2:16 And when the scribes and Pharisees saw Him eating with the tax collectors and sinners, they said to His disciples, “How [is it] that He eats and drinks with tax collectors and sinners?”

Mark 2:17 When Jesus heard [it,] He said to them, “Those who are well have no need of a physician, but those who are sick. I did not come to call [the] righteous, but sinners, to repentance.”

Mark 2:18 The disciples of John and of the Pharisees were fasting. Then they came and said to Him, “Why do the disciples of John and of the Pharisees fast, but Your disciples do not fast?”

Mark 2:19 And Jesus said to them, “Can the friends of the bridegroom fast while the bridegroom is with them? As long as they have the bridegroom with them they cannot fast.

Mark 2:20 “But the days will come when the bridegroom will be taken away from them, and then they will fast in those days.

Mark 2:21 “No one sews a piece of unshrunk cloth on an old garment; or else the new piece pulls away from the old, and the tear is made worse.

Mark 2:22 “And no one puts new wine into old wineskins; or else the new wine bursts the wineskins, the wine is spilled, and the wineskins are ruined. But new wine must be put into new wineskins.”

Mark 2:23 Now it happened that He went through the grainfields on the Sabbath; and as they went His disciples began to pluck the heads of grain.

Mark 2:24 And the Pharisees said to Him, “Look, why do they do what is not lawful on the Sabbath?”

Mark 2:25 But He said to them, “Have you never read what David did when he was in need and hungry, he and those with him:

Mark 2:26 “how he went into the house of God [in the days] of Abiathar the high priest, and ate the showbread, which is not lawful to eat, except for the priests, and also gave some to those who were with him?”

Mark 2:27 And He said to them, “The Sabbath was made for man, and not man for the Sabbath.

Mark 2:28 “Therefore the Son of Man is also Lord of the Sabbath.”

Mark 3:1 And He entered the synagogue again, and a man was there who had a withered hand.

Mark 3:2 So they watched Him closely, whether He would heal him on the Sabbath, so that they might accuse Him.

Mark 3:3 And He said to the man who had the withered hand, “Step forward.”

Mark 3:4 Then He said to them, “Is it lawful on the Sabbath to do good or to do evil, to save life or to kill?” But they kept silent.

Mark 3:5 And when He had looked around at them with anger, being grieved by the hardness of their hearts, He said to the man, “Stretch out your hand.” And he stretched [it] out, and his hand was restored as whole as the other.

Mark 3:6 Then the Pharisees went out and immediately plotted with the Herodians against Him, how they might destroy Him.

Mark 3:7 But Jesus withdrew with His disciples to the sea. And a great multitude from Galilee followed Him, and from Judea

Mark 3:8 and Jerusalem and Idumea and beyond the Jordan; and those from Tyre and Sidon, a great multitude, when they heard how many things He was doing, came to Him.

Mark 3:9 So He told His disciples that a small boat should be kept ready for Him because of the multitude, lest they should crush Him.

Mark 3:10 For He healed many, so that as many as had afflictions pressed about Him to touch Him.

Mark 3:11 And the unclean spirits, whenever they saw Him, fell down before Him and cried out, saying, “You are the Son of God.”

Mark 3:12 But He sternly warned them that they should not make Him known.

Mark 3:13 And He went up on the mountain and called to [Him] those He Himself wanted. And they came to Him.

Mark 3:14 Then He appointed twelve, that they might be with Him and that He might send them out to preach,

Mark 3:15 and to have power to heal sicknesses and to cast out demons:

Mark 3:16 Simon, to whom He gave the name Peter;

Mark 3:17 James the [son] of Zebedee and John the brother of James, to whom He gave the name Boanerges, that is, “Sons of Thunder”;

Mark 3:18 Andrew, Philip, Bartholomew, Matthew, Thomas, James the [son] of Alphaeus, Thaddaeus, Simon the Cananite;

Mark 3:19 and Judas Iscariot, who also betrayed Him. And they went into a house.

Mark 3:20 Then the multitude came together again, so that they could not so much as eat bread.

Mark 3:21 But when His own people heard [about this,] they went out to lay hold of Him, for they said, “He is out of His mind.”

Mark 3:22 And the scribes who came down from Jerusalem said, “He has Beelzebub,” and, “By the ruler of the demons He casts out demons.”

Mark 3:23 So He called them to [Himself] and said to them in parables: “How can Satan cast out Satan?

Mark 3:24 “If a kingdom is divided against itself, that kingdom cannot stand.

Mark 3:25 “And if a house is divided against itself, that house cannot stand.

Mark 3:26 “And if Satan has risen up against himself, and is divided, he cannot stand, but has an end.

Mark 3:27 “No one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. And then he will plunder his house.

Mark 3:28 “ Assuredly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they may utter;

Mark 3:29 “but he who blasphemes against the Holy Spirit never has forgiveness, but is subject to eternal condemnation”—

Mark 3:30 because they said, “He has an unclean spirit.”

Mark 3:31 Then His brothers and His mother came, and standing outside they sent to Him, calling Him.

Mark 3:32 And a multitude was sitting around Him; and they said to Him, “Look, Your mother and Your brothers are outside seeking You.”

Mark 3:33 But He answered them, saying, “Who is My mother, or My brothers?”

Mark 3:34 And He looked around in a circle at those who sat about Him, and said, “Here are My mother and My brothers!

Mark 3:35 “For whoever does the will of God is My brother and My sister and mother.”

Mark 4:1 And again He began to teach by the sea. And a great multitude was gathered to Him, so that He got into a boat and sat [in it] on the sea; and the whole multitude was on the land facing the sea.

Mark 4:2 Then He taught them many things by parables, and said to them in His teaching:

Mark 4:3 "Listen! Behold, a sower went out to sow.

Mark 4:4 "And it happened, as he sowed, [that] some [seed] fell by the wayside; and the birds of the air came and devoured it.

Mark 4:5 "Some fell on stony ground, where it did not have much earth; and immediately it sprang up because it had no depth of earth.

Mark 4:6 "But when the sun was up it was scorched, and because it had no root it withered away.

Mark 4:7 "And some [seed] fell among thorns; and the thorns grew up and choked it, and it yielded no crop.

Mark 4:8 "But other [seed] fell on good ground and yielded a crop that sprang up, increased and produced: some thirtyfold, some sixty, and some a hundred."

Mark 4:9 And He said to them, "He who has ears to hear, let him hear!"

Mark 4:10 But when He was alone, those around Him with the twelve asked Him about the parable.

Mark 4:11 And He said to them, "To you it has been given to know the mystery of the kingdom of God; but to those who are outside, all things come in parables,

Mark 4:12 "so that 'Seeing they may see and not perceive, And hearing they may hear and not understand; Lest they should turn, And [their] sins be forgiven them.' "

Mark 4:13 And He said to them, "Do you not understand this parable? How then will you understand all the parables?

Mark 4:14 "The sower sows the word.

Mark 4:15 "And these are the ones by the wayside where the word is sown. When they hear, Satan comes immediately and takes away the word that was sown in their hearts.

Mark 4:16 "These likewise are the ones sown on stony ground who, when they hear the word, immediately receive it with gladness;

Mark 4:17 "and they have no root in themselves, and so endure only for a time. Afterward, when tribulation or persecution arises for the word's sake, immediately they stumble.

Mark 4:18 "Now these are the ones sown among thorns; [they are] the ones who hear the word, Mark 4:19 “and the cares of this world, the deceitfulness of riches, and the desires for other things entering in choke the word, and it becomes unfruitful.

Mark 4:20 “But these are the ones sown on good ground, those who hear the word, accept [it,] and bear fruit: some thirtyfold, some sixty, and some a hundred.”

Mark 4:21 Also He said to them, “Is a lamp brought to be put under a basket or under a bed? Is it not to be set on a lampstand?

Mark 4:22 “For there is nothing hidden which will not be revealed, nor has anything been kept secret but that it should come to light.

Mark 4:23 “If anyone has ears to hear, let him hear.”

Mark 4:24 Then He said to them, “Take heed what you hear. With the same measure you use, it will be measured to you; and to you who hear, more will be given.

Mark 4:25 “For whoever has, to him more will be given; but whoever does not have, even what he has will be taken away from him.”

Mark 4:26 And He said, “The kingdom of God is as if a man should scatter seed on the ground,

Mark 4:27 “and should sleep by night and rise by day, and the seed should sprout and grow, he himself does not know how.

Mark 4:28 “For the earth yields crops by itself: first the blade, then the head, after that the full grain in the head.

Mark 4:29 “But when the grain ripens, immediately he puts in the sickle, because the harvest has come.”

Mark 4:30 Then He said, “To what shall we liken the kingdom of God? Or with what parable shall we picture it?

Mark 4:31 “[It is] like a mustard seed which, when it is sown on the ground, is smaller than all the seeds on earth;

Mark 4:32 “but when it is sown, it grows up and becomes greater than all herbs, and shoots out large branches, so that the birds of the air may nest under its shade.”

Mark 4:33 And with many such parables He spoke the word to them as they were able to hear [it.]

Mark 4:34 But without a parable He did not speak to them. And when they were alone, He explained all things to His disciples.

Mark 4:35 On the same day, when evening had come, He said to them, “Let us cross over to the other side.”

Mark 4:36 Now when they had left the multitude, they took Him along in the boat as He was. And other little boats were also with Him.

Mark 4:37 And a great windstorm arose, and the waves beat into the boat, so that it was already filling.

Mark 4:38 But He was in the stern, asleep on a pillow. And they awoke Him and said to Him, “Teacher, do You not care that we are perishing?”

Mark 4:39 Then He arose and rebuked the wind, and said to the sea, “Peace, be still!” And the wind ceased and there was a great calm.

Mark 4:40 But He said to them, “Why are you so fearful? How [is it] that you have no faith?”

Mark 4:41 And they feared exceedingly, and said to one another, “Who can this be, that even the wind and the sea obey Him!”

Mark 5:1 Then they came to the other side of the sea, to the country of the Gadarenes.

Mark 5:2 And when He had come out of the boat, immediately there met Him out of the tombs a man with an unclean spirit,

Mark 5:3 who had [his] dwelling among the tombs; and no one could bind him, not even with chains,

Mark 5:4 because he had often been bound with shackles and chains. And the chains had been pulled apart by him, and the shackles broken in pieces; neither could anyone tame him.

Mark 5:5 And always, night and day, he was in the mountains and in the tombs, crying out and cutting himself with stones.

Mark 5:6 When he saw Jesus from afar, he ran and worshiped Him.

Mark 5:7 And he cried out with a loud voice and said, “What have I to do with You, Jesus, Son of the Most High God? I implore You by God that You do not torment me.”

Mark 5:8 For He said to him, “Come out of the man, unclean spirit!”

Mark 5:9 Then He asked him, “What [is] your name?” And he answered, saying, “My name [is] Legion; for we are many.”

Mark 5:10 Also he begged Him earnestly that He would not send them out of the country.

Mark 5:11 Now a large herd of swine was feeding there near the mountains.

Mark 5:12 So all the demons begged Him, saying, “Send us to the swine, that we may enter them.”

Mark 5:13 And at once Jesus gave them permission. Then the unclean spirits went out and entered the swine (there were about two thousand); and the herd ran violently down the steep place into the sea, and drowned in the sea.

Mark 5:14 So those who fed the swine fled, and they told [it] in the city and in the country. And they went out to see what it was that had happened.

Mark 5:15 Then they came to Jesus, and saw the one [who had been] demon-possessed and had the legion, sitting and clothed and in his right mind. And they were afraid.

Mark 5:16 And those who saw it told them how it happened to him [who had been] demon-possessed, and about the swine.

Mark 5:17 Then they began to plead with Him to depart from their region.

Mark 5:18 And when He got into the boat, he who had been demon-possessed begged Him that he might be with Him.

Mark 5:19 However, Jesus did not permit him, but said to him, “Go home to your friends, and tell them what great things the Lord has done for you, and how He has had compassion on you.”

Mark 5:20 And he departed and began to proclaim in Decapolis all that Jesus had done for him; and all marveled.

Mark 5:21 Now when Jesus had crossed over again by boat to the other side, a great multitude gathered to Him; and He was by the sea.

Mark 5:22 And behold, one of the rulers of the synagogue came, Jairus by name. And when he saw Him, he fell at His feet

Mark 5:23 and begged Him earnestly, saying, “My little daughter lies at the point of death. Come and lay Your hands on her, that she may be healed, and she will live.”

Mark 5:24 So [Jesus] went with him, and a great multitude followed Him and thronged Him.

Mark 5:25 Now a certain woman had a flow of blood for twelve years,

Mark 5:26 and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse.

Mark 5:27 When she heard about Jesus, she came behind [Him] in the crowd and touched His garment.

Mark 5:28 For she said, “If only I may touch His clothes, I shall be made well.”

Mark 5:29 Immediately the fountain of her blood was dried up, and she felt in [her] body that she was healed of the affliction.

Mark 5:30 And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, “Who touched My clothes?”

Mark 5:31 But His disciples said to Him, “You see the multitude thronging You, and You say, ‘Who touched Me?’ “

Mark 5:32 And He looked around to see her who had done this thing.

Mark 5:33 But the woman, fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him the whole truth.

Mark 5:34 And He said to her, “Daughter, your faith has made you well. Go in peace, and be healed of your affliction.”

Mark 5:35 While He was still speaking, [some] came from the ruler of the synagogue’s [house] who said, “Your daughter is dead. Why trouble the Teacher any further?”

Mark 5:36 As soon as Jesus heard the word that was spoken, He said to the ruler of the synagogue, “Do not be afraid; only believe.”

Mark 5:37 And He permitted no one to follow Him except Peter, James, and John the brother of James.

Mark 5:38 Then He came to the house of the ruler of the synagogue, and saw a tumult and those who wept and wailed loudly.

Mark 5:39 When He came in, He said to them, “Why make this commotion and weep? The child is not dead, but sleeping.”

Mark 5:40 And they ridiculed Him. But when He had put them all outside, He took the father and the mother of the child, and those [who were] with Him, and entered where the child was lying.

Mark 5:41 Then He took the child by the hand, and said to her, “Talitha, cumi,” which is translated, “Little girl, I say to you, arise.”

Mark 5:42 Immediately the girl arose and walked, for she was twelve years [of age.] And they were overcome with great amazement.

Mark 5:43 But He commanded them strictly that no one should know it, and said that [something] should be given her to eat.

Mark 6:1 Then He went out from there and came to His own country, and His disciples followed Him.

Mark 6:2 And when the Sabbath had come, He began to teach in the synagogue. And many hearing [Him] were astonished, saying, “Where [did] this Man [get] these things? And what wisdom [is] this which is given to Him, that such mighty works are performed by His hands!

Mark 6:3 “Is this not the carpenter, the Son of Mary, and brother of James, Joses, Judas, and Simon? And are not His sisters here with us?” And they were offended at Him.

Mark 6:4 But Jesus said to them, “A prophet is not without honor except in his own country, among his own relatives, and in his own house.”

Mark 6:5 Now He could do no mighty work there, except that He laid His hands on a few sick people and healed [them.]

Mark 6:6 And He marveled because of their unbelief. Then He went about the villages in a circuit, teaching.

Mark 6:7 And He called the twelve to [Himself,] and began to send them out two [by] two, and gave them power over unclean spirits.

Mark 6:8 He commanded them to take nothing for the journey except a staff—no bag, no bread, no copper in [their] money belts—

Mark 6:9 but to wear sandals, and not to put on two tunics.

Mark 6:10 Also He said to them, “In whatever place you enter a house, stay there till you depart from that place.

Mark 6:11 “And whoever will not receive you nor hear you, when you depart from there, shake off the dust under your feet as a testimony against them. Assuredly, I say to you, it will be more tolerable for Sodom and Gomorrah in the day of judgment than for that city!”

Mark 6:12 So they went out and preached that [people] should repent.

Mark 6:13 And they cast out many demons, and anointed with oil many who were sick, and healed [them.]

Mark 6:14 Now King Herod heard [of Him,] for His name had become well known. And he said, “John the Baptist is risen from the dead, and therefore these powers are at work in him.”

Mark 6:15 Others said, “It is Elijah.” And others said, “It is the Prophet, or like one of the prophets.”

Mark 6:16 But when Herod heard, he said, “This is John, whom I beheaded; he has been raised from the dead!”

Mark 6:17 For Herod himself had sent and laid hold of John, and bound him in prison for the sake of Herodias, his brother Philip’s wife; for he had married her.

Mark 6:18 For John had said to Herod, “It is not lawful for you to have your brother’s wife.”

Mark 6:19 Therefore Herodias held it against him and wanted to kill him, but she could not;

Mark 6:20 for Herod feared John, knowing that he [was] a just and holy man, and he protected him. And when he heard him, he did many things, and heard him gladly.

Mark 6:21 Then an opportune day came when Herod on his birthday gave a feast for his nobles, the high officers, and the chief [men] of Galilee.

Mark 6:22 And when Herodias’ daughter herself came in and danced, and pleased Herod and those who sat with him, the king said to the girl, “Ask me whatever you want, and I will give [it] to you.”

Mark 6:23 He also swore to her, “Whatever you ask me, I will give you, up to half of my kingdom.”

Mark 6:24 So she went out and said to her mother, “What shall I ask?” And she said, “The head of John the Baptist!”

Mark 6:25 Immediately she came in with haste to the king and asked, saying, “I want you to give me at once the head of John the Baptist on a platter.”

Mark 6:26 And the king was exceedingly sorry; [yet,] because of the oaths and because of those who sat with him, he did not want to refuse her.

Mark 6:27 Immediately the king sent an executioner and commanded his head to be brought. And he went and beheaded him in prison,

Mark 6:28 brought his head on a platter, and gave it to the girl; and the girl gave it to her mother.

Mark 6:29 When his disciples heard [of it,] they came and took away his corpse and laid it in a tomb.

Mark 6:30 Then the apostles gathered to Jesus and told Him all things, both what they had done and what they had taught.

Mark 6:31 And He said to them, "Come aside by yourselves to a deserted place and rest a while." For there were many coming and going, and they did not even have time to eat.

Mark 6:32 So they departed to a deserted place in the boat by themselves.

Mark 6:33 But the multitudes saw them departing, and many knew Him and ran there on foot from all the cities. They arrived before them and came together to Him.

Mark 6:34 And Jesus, when He came out, saw a great multitude and was moved with compassion for them, because they were like sheep not having a shepherd. So He began to teach them many things.

Mark 6:35 When the day was now far spent, His disciples came to Him and said, "This is a deserted place, and already the hour [is] late.

Mark 6:36 "Send them away, that they may go into the surrounding country and villages and buy themselves bread; for they have nothing to eat."

Mark 6:37 But He answered and said to them, "You give them something to eat." And they said to Him, "Shall we go and buy two hundred denarii worth of bread and give them [something] to eat?"

Mark 6:38 But He said to them, "How many loaves do you have? Go and see." And when they found out they said, "Five, and two fish."

Mark 6:39 Then He commanded them to make them all sit down in groups on the green grass.

Mark 6:40 So they sat down in ranks, in hundreds and in fifties.

Mark 6:41 And when He had taken the five loaves and the two fish, He looked up to heaven, blessed and broke the loaves, and gave [them] to His disciples to set before them; and the two fish He divided among [them] all.

Mark 6:42 So they all ate and were filled.

Mark 6:43 And they took up twelve baskets full of fragments and of the fish.

Mark 6:44 Now those who had eaten the loaves were about five thousand men.

Mark 6:45 Immediately He made His disciples get into the boat and go before Him to the other side, to Bethsaida, while He sent the multitude away.

Mark 6:46 And when He had sent them away, He departed to the mountain to pray.

Mark 6:47 Now when evening came, the boat was in the middle of the sea; and He [was] alone on the land.

Mark 6:48 Then He saw them straining at rowing, for the wind was against them. Now about the fourth watch of the night He came to them, walking on the sea, and would have passed them by.

Mark 6:49 And when they saw Him walking on the sea, they supposed it was a ghost, and cried out;

Mark 6:50 for they all saw Him and were troubled. But immediately He talked with them and said to them, “Be of good cheer! It is I; do not be afraid.”

Mark 6:51 Then He went up into the boat to them, and the wind ceased. And they were greatly amazed in themselves beyond measure, and marveled.

Mark 6:52 For they had not understood about the loaves, because their heart was hardened.

Mark 6:53 When they had crossed over, they came to the land of Gennesaret and anchored there.

Mark 6:54 And when they came out of the boat, immediately the people recognized Him,

Mark 6:55 ran through that whole surrounding region, and began to carry about on beds those who were sick to wherever they heard He was.

Mark 6:56 Wherever He entered into villages, cities, or in the country, they laid the sick in the marketplaces, and begged Him that they might just touch the hem of His garment. And as many as touched Him were made well.

Mark 7:1 Then the Pharisees and some of the scribes came together to Him, having come from Jerusalem.

Mark 7:2 Now when they saw some of His disciples eat bread with defiled, that is, with unwashed hands, they found fault.

Mark 7:3 For the Pharisees and all the Jews do not eat unless they wash [their] hands in a special way, holding the tradition of the elders.

Mark 7:4 [When they come] from the marketplace, they do not eat unless they wash. And there are many other things which they have received and hold, [like] the washing of cups, pitchers, copper vessels, and couches.

Mark 7:5 Then the Pharisees and scribes asked Him, “Why do Your disciples not walk according to the tradition of the elders, but eat bread with unwashed hands?”

Mark 7:6 He answered and said to them, “Well did Isaiah prophesy of you hypocrites, as it is written: ‘This people honors Me with [their] lips, But their heart is far from Me.

Mark 7:7 And in vain they worship Me, Teaching [as] doctrines the commandments of men.’

Mark 7:8 “For laying aside the commandment of God, you hold the tradition of men—the washing of pitchers and cups, and many other such things you do.”

Mark 7:9 He said to them, “[All too] well you reject the commandment of God, that you may keep your tradition.

Mark 7:10 “For Moses said, ‘Honor your father and your mother’; and, ‘He who curses father or mother, let him be put to death.’

Mark 7:11 “But you say, ‘If a man says to his father or mother, “Whatever profit you might have received from me [is] Corban”—‘ (that is, a gift [to God),]

Mark 7:12 “then you no longer let him do anything for his father or his mother,

Mark 7:13 “making the word of God of no effect through your tradition which you have handed down. And many such things you do.”

Mark 7:14 When He had called all the multitude to [Himself,] He said to them, “Hear Me, everyone, and understand:

Mark 7:15 “There is nothing that enters a man from outside which can defile him; but the things which come out of him, those are the things that defile a man.

Mark 7:16 “If anyone has ears to hear, let him hear!”

Mark 7:17 When He had entered a house away from the crowd, His disciples asked Him concerning the parable.

Mark 7:18 So He said to them, “Are you thus without understanding also? Do you not perceive that whatever enters a man from outside cannot defile him,

Mark 7:19 “because it does not enter his heart but his stomach, and is eliminated, [thus] purifying all foods?”

Mark 7:20 And He said, “What comes out of a man, that defiles a man.

Mark 7:21 “For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, Mark 7:22 “thefts, covetousness, wickedness, deceit, lewdness, an evil eye, blasphemy, pride, foolishness.

Mark 7:23 “All these evil things come from within and defile a man.”

Mark 7:24 From there He arose and went to the region of Tyre and Sidon. And He entered a house and wanted no one to know [it,] but He could not be hidden.

Mark 7:25 For a woman whose young daughter had an unclean spirit heard about Him, and she came and fell at His feet.

Mark 7:26 The woman was a Greek, a Syro-Phoenician by birth, and she kept asking Him to cast the demon out of her daughter.

Mark 7:27 But Jesus said to her, “Let the children be filled first, for it is not good to take the children’s bread and throw [it] to the little dogs.”

Mark 7:28 And she answered and said to Him, “Yes, Lord, yet even the little dogs under the table eat from the children’s crumbs.”

Mark 7:29 Then He said to her, “For this saying go your way; the demon has gone out of your daughter.”

Mark 7:30 And when she had come to her house, she found the demon gone out, and her daughter lying on the bed.

Mark 7:31 Again, departing from the region of Tyre and Sidon, He came through the midst of the region of Decapolis to the Sea of Galilee.

Mark 7:32 Then they brought to Him one who was deaf and had an impediment in his speech, and they begged Him to put His hand on him.

Mark 7:33 And He took him aside from the multitude, and put His fingers in his ears, and He spat and touched his tongue.

Mark 7:34 Then, looking up to heaven, He sighed, and said to him, “Ephphatha,” that is, “Be opened.”

Mark 7:35 Immediately his ears were opened, and the impediment of his tongue was loosed, and he spoke plainly.

Mark 7:36 Then He commanded them that they should tell no one; but the more He commanded them, the more widely they proclaimed [it.]

Mark 7:37 And they were astonished beyond measure, saying, “He has done all things well. He makes both the deaf to hear and the mute to speak.”

Mark 8:1 In those days, the multitude being very great and having nothing to eat, Jesus called His disciples [to Him] and said to them,

Mark 8:2 “I have compassion on the multitude, because they have now continued with Me three days and have nothing to eat.

Mark 8:3 “And if I send them away hungry to their own houses, they will faint on the way; for some of them have come from afar.”

Mark 8:4 Then His disciples answered Him, “How can one satisfy these people with bread here in the wilderness?”

Mark 8:5 He asked them, “How many loaves do you have?” And they said, “Seven.”

Mark 8:6 So He commanded the multitude to sit down on the ground. And He took the seven loaves and gave thanks, broke [them] and gave [them] to His disciples to set before [them;] and they set [them] before the multitude.

Mark 8:7 They also had a few small fish; and having blessed them, He said to set them also before [them.]

Mark 8:8 So they ate and were filled, and they took up seven large baskets of leftover fragments.

Mark 8:9 Now those who had eaten were about four thousand. And He sent them away,

Mark 8:10 immediately got into the boat with His disciples, and came to the region of Dalmanutha.

Mark 8:11 Then the Pharisees came out and began to dispute with Him, seeking from Him a sign from heaven, testing Him.

Mark 8:12 But He sighed deeply in His spirit, and said, “Why does this generation seek a sign? Assuredly, I say to you, no sign shall be given to this generation.”

Mark 8:13 And He left them, and getting into the boat again, departed to the other side.

Mark 8:14 Now the disciples had forgotten to take bread, and they did not have more than one loaf with them in the boat.

Mark 8:15 Then He charged them, saying, “Take heed, beware of the leaven of the Pharisees and the leaven of Herod.”

Mark 8:16 And they reasoned among themselves, saying, “[It is] because we have no bread.”

Mark 8:17 But Jesus, being aware of [it,] said to them, “Why do you reason because you have no bread? Do you not yet perceive nor understand? Is your heart still hardened?

Mark 8:18 “Having eyes, do you not see? And having ears, do you not hear? And do you not remember?

Mark 8:19 “When I broke the five loaves for the five thousand, how many baskets full of fragments did you take up?” They said to Him, “Twelve.”

Mark 8:20 “Also, when I broke the seven for the four thousand, how many large baskets full of fragments did you take up?” And they said, “Seven.”

Mark 8:21 So He said to them, “How [is it] you do not understand?”

Mark 8:22 Then He came to Bethsaida; and they brought a blind man to Him, and begged Him to touch him.

Mark 8:23 So He took the blind man by the hand and led him out of the town. And when He had spit on his eyes and put His hands on him, He asked him if he saw anything.

Mark 8:24 And he looked up and said, “I see men like trees, walking.”

Mark 8:25 Then He put [His] hands on his eyes again and made him look up. And he was restored and saw everyone clearly.

Mark 8:26 Then He sent him away to his house, saying, “Neither go into the town, nor tell anyone in the town.”

Mark 8:27 Now Jesus and His disciples went out to the towns of Caesarea Philippi; and on the road He asked His disciples, saying to them, “Who do men say that I am?”

Mark 8:28 So they answered, “John the Baptist; but some [say,] Elijah; and others, one of the prophets.”

Mark 8:29 He said to them, “But who do you say that I am?” Peter answered and said to Him, “You are the Christ.”

Mark 8:30 Then He strictly warned them that they should tell no one about Him.

Mark 8:31 And He began to teach them that the Son of Man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and after three days rise again.

Mark 8:32 He spoke this word openly. And Peter took Him aside and began to rebuke Him.

Mark 8:33 But when He had turned around and looked at His disciples, He rebuked Peter, saying, “Get behind Me, Satan! For you are not mindful of the things of God, but the things of men.”

Mark 8:34 When He had called the people to [Himself,] with His disciples also, He said to them, “Whoever desires to come after Me, let him deny himself, and take up his cross, and follow Me.

Mark 8:35 “For whoever desires to save his life will lose it, but whoever loses his life for My sake and the gospel’s will save it.

Mark 8:36 “For what will it profit a man if he gains the whole world, and loses his own soul?

Mark 8:37 “Or what will a man give in exchange for his soul?

Mark 8:38 “For whoever is ashamed of Me and My words in this adulterous and sinful generation, of him the Son of Man also will be ashamed when He comes in the glory of His Father with the holy angels.”

Mark 9:1 And He said to them, “Assuredly, I say to you that there are some standing here who will not taste death till they see the kingdom of God present with power.”

Mark 9:2 Now after six days Jesus took Peter, James, and John, and led them up on a high mountain apart by themselves; and He was transfigured before them.

Mark 9:3 His clothes became shining, exceedingly white, like snow, such as no launderer on earth can whiten them.

Mark 9:4 And Elijah appeared to them with Moses, and they were talking with Jesus.

Mark 9:5 Then Peter answered and said to Jesus, “Rabbi, it is good for us to be here; and let us make three tabernacles: one for You, one for Moses, and one for Elijah”—

Mark 9:6 because he did not know what to say, for they were greatly afraid.

Mark 9:7 And a cloud came and overshadowed them; and a voice came out of the cloud, saying, “This is My beloved Son. Hear Him!”

Mark 9:8 Suddenly, when they had looked around, they saw no one anymore, but only Jesus with themselves.

Mark 9:9 Now as they came down from the mountain, He commanded them that they should tell no one the things they had seen, till the Son of Man had risen from the dead.

Mark 9:10 So they kept this word to themselves, questioning what the rising from the dead meant.

Mark 9:11 And they asked Him, saying, “Why do the scribes say that Elijah must come first?”

Mark 9:12 Then He answered and told them, “Indeed, Elijah is coming first and restores all things. And how is it written concerning the Son of Man, that He must suffer many things and be treated with contempt?

Mark 9:13 “But I say to you that Elijah has also come, and they did to him whatever they wished, as it is written of him.”

Mark 9:14 And when He came to the disciples, He saw a great multitude around them, and scribes disputing with them.

Mark 9:15 Immediately, when they saw Him, all the people were greatly amazed, and running to [Him,] greeted Him.

Mark 9:16 And He asked the scribes, “What are you discussing with them?”

Mark 9:17 Then one of the crowd answered and said, “Teacher, I brought You my son, who has a mute spirit.

Mark 9:18 “And wherever it seizes him, it throws him down; he foams at the mouth, gnashes his teeth, and becomes rigid. So I spoke to Your disciples, that they should cast it out, but they could not.”

Mark 9:19 He answered him and said, “O faithless generation, how long shall I be with you? How long shall I bear with you? Bring him to Me.”

Mark 9:20 Then they brought him to Him. And when he saw Him, immediately the spirit convulsed him, and he fell on the ground and wallowed, foaming at the mouth.

Mark 9:21 So He asked his father, “How long has this been happening to him?” And he said, “From childhood.

Mark 9:22 “And often he has thrown him both into the fire and into the water to destroy him. But if You can do anything, have compassion on us and help us.”

Mark 9:23 Jesus said to him, “If you can believe, all things [are] possible to him who believes.”

Mark 9:24 Immediately the father of the child cried out and said with tears, “Lord, I believe; help my unbelief!”

Mark 9:25 When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it, “Deaf and dumb spirit, I command you, come out of him and enter him no more!”

Mark 9:26 Then [the spirit] cried out, convulsed him greatly, and came out of him. And he became as one dead, so that many said, “He is dead.”

Mark 9:27 But Jesus took him by the hand and lifted him up, and he arose.

Mark 9:28 And when He had come into the house, His disciples asked Him privately, “Why could we not cast it out?”

Mark 9:29 So He said to them, “This kind can come out by nothing but prayer and fasting.”

Mark 9:30 Then they departed from there and passed through Galilee, and He did not want anyone to know [it.]

Mark 9:31 For He taught His disciples and said to them, “The Son of Man is being betrayed into the hands of men, and they will kill Him. And after He is killed, He will rise the third day.”

Mark 9:32 But they did not understand this saying, and were afraid to ask Him.

Mark 9:33 Then He came to Capernaum. And when He was in the house He asked them, “What was it you disputed among yourselves on the road?”

Mark 9:34 But they kept silent, for on the road they had disputed among themselves who [would be the] greatest.

Mark 9:35 And He sat down, called the twelve, and said to them, “If anyone desires to be first, he shall be last of all and servant of all.”

Mark 9:36 Then He took a little child and set him in the midst of them. And when He had taken him in His arms, He said to them,

Mark 9:37 “Whoever receives one of these little children in My name receives Me; and whoever receives Me, receives not Me but Him who sent Me.”

Mark 9:38 Now John answered Him, saying, “Teacher, we saw someone who does not follow us casting out demons in Your name, and we forbade him because he does not follow us.”

Mark 9:39 But Jesus said, “Do not forbid him, for no one who works a miracle in My name can soon afterward speak evil of Me.

Mark 9:40 “For he who is not against us is on our side.

Mark 9:41 “For whoever gives you a cup of water to drink in My name, because you belong to Christ, assuredly, I say to you, he will by no means lose his reward.

Mark 9:42 “ But whoever causes one of these little ones who believe in Me to stumble, it would be better for him if a millstone were hung around his neck, and he were thrown into the sea.

Mark 9:43 “If your hand causes you to sin, cut it off. It is better for you to enter into life maimed, rather than having two hands, to go to hell, into the fire that shall never be quenched—

Mark 9:44 “where ‘Their worm does not die, And the fire is not quenched.’

Mark 9:45 “And if your foot causes you to sin, cut it off. It is better for you to enter life lame, rather than having two feet, to be cast into hell, into the fire that shall never be quenched—

Mark 9:46 “where ‘Their worm does not die, And the fire is not quenched.’

Mark 9:47 “And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye, rather than having two eyes, to be cast into hell fire—

Mark 9:48 “where ‘Their worm does not die, And the fire is not quenched.’

Mark 9:49 “ For everyone will be seasoned with fire, and every sacrifice will be seasoned with salt.

Mark 9:50 “Salt [is] good, but if the salt loses its flavor, how will you season it? Have salt in yourselves, and have peace with one another.”

Mark 10:1 Then He arose from there and came to the region of Judea by the other side of the Jordan. And multitudes gathered to Him again, and as He was accustomed, He taught them again.

Mark 10:2 The Pharisees came and asked Him, “Is it lawful for a man to divorce [his] wife?” testing Him.

Mark 10:3 And He answered and said to them, “What did Moses command you?”

Mark 10:4 They said, “Moses permitted [a man] to write a certificate of divorce, and to dismiss [her.”]

Mark 10:5 And Jesus answered and said to them, “Because of the hardness of your heart he wrote you this precept.

Mark 10:6 “But from the beginning of the creation, God ‘made them male and female.’

Mark 10:7 ‘For this reason a man shall leave his father and mother and be joined to his wife,

Mark 10:8 ‘and the two shall become one flesh’; so then they are no longer two, but one flesh.

Mark 10:9 “Therefore what God has joined together, let not man separate.”

Mark 10:10 In the house His disciples also asked Him again about the same [matter.]

Mark 10:11 So He said to them, “Whoever divorces his wife and marries another commits adultery against her.

Mark 10:12 “And if a woman divorces her husband and marries another, she commits adultery.”

Mark 10:13 Then they brought little children to Him, that He might touch them; but the disciples rebuked those who brought [them.]

Mark 10:14 But when Jesus saw [it,] He was greatly displeased and said to them, “Let the little children come to Me, and do not forbid them; for of such is the kingdom of God.

Mark 10:15 “Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.”

Mark 10:16 And He took them up in His arms, put [His] hands on them, and blessed them.

Mark 10:17 Now as He was going out on the road, one came running, knelt before Him, and asked Him, “Good Teacher, what shall I do that I may inherit eternal life?”

Mark 10:18 So Jesus said to him, “Why do you call Me good? No one [is] good but One, [that is,] God.

Mark 10:19 “You know the commandments: ‘Do not commit adultery,’ ‘Do not murder,’ ‘Do not steal,’ ‘Do not bear false witness,’ ‘Do not defraud,’ ‘Honor your father and your mother.’ “

Mark 10:20 And he answered and said to Him, “Teacher, all these things I have kept from my youth.”

Mark 10:21 Then Jesus, looking at him, loved him, and said to him, “One thing you lack: Go your way, sell whatever you have and give to the poor, and you will have treasure in heaven; and come, take up the cross, and follow Me.”

Mark 10:22 But he was sad at this word, and went away sorrowful, for he had great possessions.

Mark 10:23 Then Jesus looked around and said to His disciples, “How hard it is for those who have riches to enter the kingdom of God!”

Mark 10:24 And the disciples were astonished at His words. But Jesus answered again and said to them, “Children, how hard it is for those who trust in riches to enter the kingdom of God!

Mark 10:25 “It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”

Mark 10:26 And they were greatly astonished, saying among themselves, “Who then can be saved?”

Mark 10:27 But Jesus looked at them and said, “With men [it is] impossible, but not with God; for with God all things are possible.”

Mark 10:28 Then Peter began to say to Him, “See, we have left all and followed You.”

Mark 10:29 So Jesus answered and said, “Assuredly, I say to you, there is no one who has left house or brothers or sisters or father or mother or wife or children or lands, for My sake and the gospel’s,

Mark 10:30 “who shall not receive a hundredfold now in this time—houses and brothers and sisters and mothers and children and lands, with persecutions—and in the age to come, eternal life.

Mark 10:31 “But many [who are] first will be last, and the last first.”

Mark 10:32 Now they were on the road, going up to Jerusalem, and Jesus was going before them; and they were amazed. And as they followed they were afraid. Then He took the twelve aside again and began to tell them the things that would happen to Him:

Mark 10:33 “Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death and deliver Him to the Gentiles;

Mark 10:34 “and they will mock Him, and scourge Him, and spit on Him, and kill Him. And the third day He will rise again.”

Mark 10:35 Then James and John, the sons of Zebedee, came to Him, saying, “Teacher, we want You to do for us whatever we ask.”

Mark 10:36 And He said to them, “What do you want Me to do for you?”

Mark 10:37 They said to Him, “Grant us that we may sit, one on Your right hand and the other on Your left, in Your glory.”

Mark 10:38 But Jesus said to them, “You do not know what you ask. Are you able to drink the cup that I drink, and be baptized with the baptism that I am baptized with?”

Mark 10:39 They said to Him, “We are able.” So Jesus said to them, “You will indeed drink the cup that I drink, and with the baptism I am baptized with you will be baptized;

Mark 10:40 “but to sit on My right hand and on My left is not Mine to give, but [it is for those] for whom it is prepared.”

Mark 10:41 And when the ten heard [it,] they began to be greatly displeased with James and John.

Mark 10:42 But Jesus called them to [Himself] and said to them, “You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them.

Mark 10:43 “Yet it shall not be so among you; but whoever desires to become great among you shall be your servant.

Mark 10:44 “And whoever of you desires to be first shall be slave of all.

Mark 10:45 “For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

Mark 10:46 Now they came to Jericho. As He went out of Jericho with His disciples and a great multitude, blind Bartimaeus, the son of Timaeus, sat by the road begging.

Mark 10:47 And when he heard that it was Jesus of Nazareth, he began to cry out and say, “Jesus, Son of David, have mercy on me!”

Mark 10:48 Then many warned him to be quiet; but he cried out all the more, “Son of David, have mercy on me!”

Mark 10:49 So Jesus stood still and commanded him to be called. Then they called the blind man, saying to him, “Be of good cheer. Rise, He is calling you.”

Mark 10:50 And throwing aside his garment, he rose and came to Jesus.

Mark 10:51 So Jesus answered and said to him, “What do you want Me to do for you?” The blind man said to Him, “Rabboni, that I may receive my sight.”

Mark 10:52 Then Jesus said to him, “Go your way; your faith has made you well.” And immediately he received his sight and followed Jesus on the road.

Mark 11:1 Now when they drew near Jerusalem, to Bethphage and Bethany, at the Mount of Olives, He sent two of His disciples;

Mark 11:2 and He said to them, “Go into the village opposite you; and as soon as you have entered it you will find a colt tied, on which no one has sat. Loose it and bring [it.]

Mark 11:3 “And if anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it,’ and immediately he will send it here.”

Mark 11:4 So they went their way, and found the colt tied by the door outside on the street, and they loosed it.

Mark 11:5 But some of those who stood there said to them, “What are you doing, loosing the colt?”

Mark 11:6 And they spoke to them just as Jesus had commanded. So they let them go.

Mark 11:7 Then they brought the colt to Jesus and threw their clothes on it, and He sat on it.

Mark 11:8 And many spread their clothes on the road, and others cut down leafy branches from the trees and spread [them] on the road.

Mark 11:9 Then those who went before and those who followed cried out, saying: “Hosanna! ‘Blessed [is] He who comes in the name of the LORD!’

Mark 11:10 Blessed [is] the kingdom of our father David That comes in the name of the Lord! Hosanna in the highest!”

Mark 11:11 And Jesus went into Jerusalem and into the temple. So when He had looked around at all things, as the hour was already late, He went out to Bethany with the twelve.

Mark 11:12 Now the next day, when they had come out from Bethany, He was hungry.

Mark 11:13 And seeing from afar a fig tree having leaves, He went to see if perhaps He would find something on it. When He came to it, He found nothing but leaves, for it was not the season for figs.

Mark 11:14 In response Jesus said to it, “Let no one eat fruit from you ever again.” And His disciples heard [it.]

Mark 11:15 So they came to Jerusalem. Then Jesus went into the temple and began to drive out those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves.

Mark 11:16 And He would not allow anyone to carry wares through the temple.

Mark 11:17 Then He taught, saying to them, “Is it not written, ‘My house shall be called a house of prayer for all nations’? But you have made it a ‘den of thieves.’ “

Mark 11:18 And the scribes and chief priests heard it and sought how they might destroy Him; for they feared Him, because all the people were astonished at His teaching.

Mark 11:19 When evening had come, He went out of the city.

Mark 11:20 Now in the morning, as they passed by, they saw the fig tree dried up from the roots.

Mark 11:21 And Peter, remembering, said to Him, “Rabbi, look! The fig tree which You cursed has withered away.”

Mark 11:22 So Jesus answered and said to them, “Have faith in God.

Mark 11:23 “For assuredly, I say to you, whoever says to this mountain, ‘Be removed and be cast into the sea,’ and does not doubt in his heart, but believes that those things he says will be done, he will have whatever he says.

Mark 11:24 “Therefore I say to you, whatever things you ask when you pray, believe that you receive [them,] and you will have [them.]

Mark 11:25 “ And whenever you stand praying, if you have anything against anyone, forgive him, that your Father in heaven may also forgive you your trespasses.

Mark 11:26 “But if you do not forgive, neither will your Father in heaven forgive your trespasses.”

Mark 11:27 Then they came again to Jerusalem. And as He was walking in the temple, the chief priests, the scribes, and the elders came to Him.

Mark 11:28 And they said to Him, “By what authority are You doing these things? And who gave You this authority to do these things?”

Mark 11:29 But Jesus answered and said to them, “I also will ask you one question; then answer Me, and I will tell you by what authority I do these things:

Mark 11:30 “The baptism of John—was it from heaven or from men? Answer Me.”

Mark 11:31 And they reasoned among themselves, saying, “If we say, ‘From heaven,’ He will say, ‘Why then did you not believe him?’

Mark 11:32 “But if we say, ‘From men’ “—they feared the people, for all counted John to have been a prophet indeed.

Mark 11:33 So they answered and said to Jesus, “We do not know.” And Jesus answered and said to them, “Neither will I tell you by what authority I do these things.”

Mark 12:1 Then He began to speak to them in parables: “A man planted a vineyard and set a hedge around [it,] dug [a place for] the wine vat and built a tower. And he leased it to vinedressers and went into a far country.

Mark 12:2 “Now at vintage-time he sent a servant to the vinedressers, that he might receive some of the fruit of the vineyard from the vinedressers.

Mark 12:3 “And they took [him] and beat him and sent [him] away empty-handed.

Mark 12:4 “Again he sent them another servant, and at him they threw stones, wounded [him] in the head, and sent [him] away shamefully treated.

Mark 12:5 “And again he sent another, and him they killed; and many others, beating some and killing some.

Mark 12:6 “Therefore still having one son, his beloved, he also sent him to them last, saying, ‘They will respect my son.’

Mark 12:7 “But those vinedressers said among themselves, ‘This is the heir. Come, let us kill him, and the inheritance will be ours.’

Mark 12:8 “So they took him and killed [him] and cast [him] out of the vineyard.

Mark 12:9 “Therefore what will the owner of the vineyard do? He will come and destroy the vinedressers, and give the vineyard to others.

Mark 12:10 “Have you not even read this Scripture: ‘The stone which the builders rejected Has become the chief cornerstone.

Mark 12:11 This was the LORD’s doing, And it is marvelous in our eyes’?”

Mark 12:12 And they sought to lay hands on Him, but feared the multitude, for they knew He had spoken the parable against them. So they left Him and went away.

Mark 12:13 Then they sent to Him some of the Pharisees and the Herodians, to catch Him in [His] words.

Mark 12:14 When they had come, they said to Him, “Teacher, we know that You are true, and care about no one; for You do not regard the person of men, but teach the way of God in truth. Is it lawful to pay taxes to Caesar, or not?

Mark 12:15 “Shall we pay, or shall we not pay?” But He, knowing their hypocrisy, said to them, “Why do you test Me? Bring Me a denarius that I may see [it.”]

Mark 12:16 So they brought [it.] And He said to them, “Whose image and inscription [is] this?” They said to Him, “Caesar’s.”

Mark 12:17 And Jesus answered and said to them, “Render to Caesar the things that are Caesar’s, and to God the things that are God’s.” And they marveled at Him.

Mark 12:18 Then [some] Sadducees, who say there is no resurrection, came to Him; and they asked Him, saying:

Mark 12:19 “Teacher, Moses wrote to us that if a man’s brother dies, and leaves [his] wife behind, and leaves no children, his brother should take his wife and raise up offspring for his brother.

Mark 12:20 “Now there were seven brothers. The first took a wife; and dying, he left no offspring.

Mark 12:21 “And the second took her, and he died; nor did he leave any offspring. And the third likewise.

Mark 12:22 “So the seven had her and left no offspring. Last of all the woman died also.

Mark 12:23 “Therefore, in the resurrection, when they rise, whose wife will she be? For all seven had her as wife.”

Mark 12:24 Jesus answered and said to them, “Are you not therefore mistaken, because you do not know the Scriptures nor the power of God?

Mark 12:25 “For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven.

Mark 12:26 “But concerning the dead, that they rise, have you not read in the book of Moses, in the [burning] bush [passage,] how God spoke to him, saying, ‘I [am] the God of Abraham, the God of Isaac, and the God of Jacob’?

Mark 12:27 “He is not the God of the dead, but the God of the living. You are therefore greatly mistaken.”

Mark 12:28 Then one of the scribes came, and having heard them reasoning together, perceiving that He had answered them well, asked Him, “Which is the first commandment of all?”

Mark 12:29 Jesus answered him, “The first of all the commandments [is:] ‘Hear, O Israel, the LORD our God, the LORD is one.

Mark 12:30 ‘And you shall love the LORD your God with all your heart, with all your soul, with all your mind, and with all your strength.’ This [is] the first commandment.

Mark 12:31 “And the second, like [it, is] this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.”

Mark 12:32 So the scribe said to Him, “Well [said,] Teacher. You have spoken the truth, for there is one God, and there is no other but He.

Mark 12:33 “And to love Him with all the heart, with all the understanding, with all the soul, and with all the strength, and to love one’s neighbor as oneself, is more than all the whole burnt offerings and sacrifices.”

Mark 12:34 Now when Jesus saw that he answered wisely, He said to him, “You are not far from the kingdom of God.” But after that no one dared question Him.

Mark 12:35 Then Jesus answered and said, while He taught in the temple, “How [is it] that the scribes say that the Christ is the Son of David?

Mark 12:36 “For David himself said by the Holy Spirit: ‘The LORD said to my Lord, “Sit at My right hand, Till I make Your enemies Your footstool.” ‘

Mark 12:37 “Therefore David himself calls Him ‘Lord’; how is He [then] his Son?” And the common people heard Him gladly.

Mark 12:38 Then He said to them in His teaching, “Beware of the scribes, who desire to go around in long robes, [love] greetings in the marketplaces,

Mark 12:39 “the best seats in the synagogues, and the best places at feasts,

Mark 12:40 “who devour widows’ houses, and for a pretense make long prayers. These will receive greater condemnation.”

Mark 12:41 Now Jesus sat opposite the treasury and saw how the people put money into the treasury. And many [who were] rich put in much.

Mark 12:42 Then one poor widow came and threw in two mites, which make a quadrans.

Mark 12:43 So He called His disciples to [Himself] and said to them, “Assuredly, I say to you that this poor widow has put in more than all those who have given to the treasury;

Mark 12:44 “for they all put in out of their abundance, but she out of her poverty put in all that she had, her whole livelihood.”

Mark 13:1 Then as He went out of the temple, one of His disciples said to Him, “Teacher, see what manner of stones and what buildings [are here!”]

Mark 13:2 And Jesus answered and said to him, “Do you see these great buildings? Not [one] stone shall be left upon another, that shall not be thrown down.”

Mark 13:3 Now as He sat on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked Him privately,

Mark 13:4 “Tell us, when will these things be? And what [will be] the sign when all these things will be fulfilled?”

Mark 13:5 And Jesus, answering them, began to say: “Take heed that no one deceives you.

Mark 13:6 “For many will come in My name, saying, ‘I am [He,’] and will deceive many.

Mark 13:7 “But when you hear of wars and rumors of wars, do not be troubled; for [such things] must happen, but the end [is] not yet.

Mark 13:8 “For nation will rise against nation, and kingdom against kingdom. And there will be earthquakes in various places, and there will be famines and troubles. These [are] the beginnings of sorrows.

Mark 13:9 “But watch out for yourselves, for they will deliver you up to councils, and you will be beaten in the synagogues. You will be brought before rulers and kings for My sake, for a testimony to them.

Mark 13:10 “And the gospel must first be preached to all the nations.

Mark 13:11 “But when they arrest [you] and deliver you up, do not worry beforehand, or premeditate what you will speak. But whatever is given you in that hour, speak that; for it is not you who speak, but the Holy Spirit.

Mark 13:12 “Now brother will betray brother to death, and a father [his] child; and children will rise up against parents and cause them to be put to death.

Mark 13:13 “And you will be hated by all for My name’s sake. But he who endures to the end shall be saved.

Mark 13:14 “ So when you see the ‘abomination of desolation,’ spoken of by Daniel the prophet, standing where it ought not” (let the reader understand), “then let those who are in Judea flee to the mountains.

Mark 13:15 “Let him who is on the housetop not go down into the house, nor enter to take anything out of his house.

Mark 13:16 “And let him who is in the field not go back to get his clothes.

Mark 13:17 “But woe to those who are pregnant and to those who are nursing babies in those days!

Mark 13:18 “And pray that your flight may not be in winter.

Mark 13:19 “For [in] those days there will be tribulation, such as has not been since the beginning of the creation which God created until this time, nor ever shall be.

Mark 13:20 “And unless the Lord had shortened those days, no flesh would be saved; but for the elect’s sake, whom He chose, He shortened the days.

Mark 13:21 “Then if anyone says to you, ‘Look, here [is] the Christ!’ or, ‘Look, [He is] there!’ do not believe it.

Mark 13:22 “For false christs and false prophets will rise and show signs and wonders to deceive, if possible, even the elect.

Mark 13:23 “But take heed; see, I have told you all things beforehand.

Mark 13:24 “ But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light;

Mark 13:25 “the stars of heaven will fall, and the powers in the heavens will be shaken.

Mark 13:26 “Then they will see the Son of Man coming in the clouds with great power and glory.

Mark 13:27 “And then He will send His angels, and gather together His elect from the four winds, from the farthest part of earth to the farthest part of heaven.

Mark 13:28 “ Now learn this parable from the fig tree: When its branch has already become tender, and puts forth leaves, you know that summer is near.

Mark 13:29 “So you also, when you see these things happening, know that it is near—at the doors!

Mark 13:30 “Assuredly, I say to you, this generation will by no means pass away till all these things take place.

Mark 13:31 “Heaven and earth will pass away, but My words will by no means pass away.

Mark 13:32 “ But of that day and hour no one knows, not even the angels in heaven, nor the Son, but only the Father.

Mark 13:33 “Take heed, watch and pray; for you do not know when the time is.

Mark 13:34 “[It is] like a man going to a far country, who left his house and gave authority to his servants, and to each his work, and commanded the doorkeeper to watch.

Mark 13:35 “Watch therefore, for you do not know when the master of the house is coming—in the evening, at midnight, at the crowing of the rooster, or in the morning—

Mark 13:36 “lest, coming suddenly, he find you sleeping.

Mark 13:37 “And what I say to you, I say to all: Watch!”

Mark 14:1 After two days it was the Passover and [the Feast] of Unleavened Bread. And the chief priests and the scribes sought how they might take Him by trickery and put [Him] to death.

Mark 14:2 But they said, “Not during the feast, lest there be an uproar of the people.”

Mark 14:3 And being in Bethany at the house of Simon the leper, as He sat at the table, a woman came having an alabaster flask of very costly oil of spikenard. Then she broke the flask and poured [it] on His head.

Mark 14:4 But there were some who were indignant among themselves, and said, “Why was this fragrant oil wasted?

Mark 14:5 “For it might have been sold for more than three hundred denarii and given to the poor.” And they criticized her sharply.

Mark 14:6 But Jesus said, “Let her alone. Why do you trouble her? She has done a good work for Me.

Mark 14:7 “For you have the poor with you always, and whenever you wish you may do them good; but Me you do not have always.

Mark 14:8 “She has done what she could. She has come beforehand to anoint My body for burial.

Mark 14:9 “Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her.”

Mark 14:10 Then Judas Iscariot, one of the twelve, went to the chief priests to betray Him to them.

Mark 14:11 And when they heard [it,] they were glad, and promised to give him money. So he sought how he might conveniently betray Him.

Mark 14:12 Now on the first day of Unleavened Bread, when they killed the Passover [lamb,] His disciples said to Him, “Where do You want us to go and prepare, that You may eat the Passover?”

Mark 14:13 And He sent out two of His disciples and said to them, “Go into the city, and a man will meet you carrying a pitcher of water; follow him.

Mark 14:14 “Wherever he goes in, say to the master of the house, ‘The Teacher says, “Where is the guest room in which I may eat the Passover with My disciples?” ‘

Mark 14:15 “Then he will show you a large upper room, furnished [and] prepared; there make ready for us.”

Mark 14:16 So His disciples went out, and came into the city, and found it just as He had said to them; and they prepared the Passover.

Mark 14:17 In the evening He came with the twelve.

Mark 14:18 Now as they sat and ate, Jesus said, “Assuredly, I say to you, one of you who eats with Me will betray Me.”

Mark 14:19 And they began to be sorrowful, and to say to Him one by one, “[Is] it I?” And another [said,] “[Is] it I?”

Mark 14:20 He answered and said to them, “[It is] one of the twelve, who dips with Me in the dish.

Mark 14:21 “The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had never been born.”

Mark 14:22 And as they were eating, Jesus took bread, blessed and broke [it,] and gave [it] to them and said, “Take, eat; this is My body.”

Mark 14:23 Then He took the cup, and when He had given thanks He gave [it] to them, and they all drank from it.

Mark 14:24 And He said to them, “This is My blood of the new covenant, which is shed for many.

Mark 14:25 “Assuredly, I say to you, I will no longer drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

Mark 14:26 And when they had sung a hymn, they went out to the Mount of Olives.

Mark 14:27 Then Jesus said to them, “All of you will be made to stumble because of Me this night, for it is written: ‘I will strike the Shepherd, And the sheep will be scattered.’

Mark 14:28 “But after I have been raised, I will go before you to Galilee.”

Mark 14:29 Peter said to Him, “Even if all are made to stumble, yet I [will] not [be.”]

Mark 14:30 Jesus said to him, “Assuredly, I say to you that today, [even] this night, before the rooster crows twice, you will deny Me three times.”

Mark 14:31 But he spoke more vehemently, “If I have to die with You, I will not deny You!” And they all said likewise.

Mark 14:32 Then they came to a place which was named Gethsemane; and He said to His disciples, “Sit here while I pray.”

Mark 14:33 And He took Peter, James, and John with Him, and He began to be troubled and deeply distressed.

Mark 14:34 Then He said to them, “My soul is exceedingly sorrowful, [even] to death. Stay here and watch.”

Mark 14:35 He went a little farther, and fell on the ground, and prayed that if it were possible, the hour might pass from Him.

Mark 14:36 And He said, “Abba, Father, all things [are] possible for You. Take this cup away from Me; nevertheless, not what I will, but what You [will.”]

Mark 14:37 Then He came and found them sleeping, and said to Peter, “Simon, are you sleeping? Could you not watch one hour?

Mark 14:38 “Watch and pray, lest you enter into temptation. The spirit indeed [is] willing, but the flesh [is] weak.”

Mark 14:39 Again He went away and prayed, and spoke the same words.

Mark 14:40 And when He returned, He found them asleep again, for their eyes were heavy; and they did not know what to answer Him.

Mark 14:41 Then He came the third time and said to them, “Are you still sleeping and resting? It is enough! The hour has come; behold, the Son of Man is being betrayed into the hands of sinners.

Mark 14:42 “Rise, let us be going. See, My betrayer is at hand.”

Mark 14:43 And immediately, while He was still speaking, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and the scribes and the elders.

Mark 14:44 Now His betrayer had given them a signal, saying, “Whomever I kiss, He is the One; seize Him and lead [Him] away safely.”

Mark 14:45 As soon as He had come, immediately he went up to Him and said to Him, “Rabbi, Rabbi!” and kissed Him.

Mark 14:46 Then they laid their hands on Him and took Him.

Mark 14:47 And one of those who stood by drew his sword and struck the servant of the high priest, and cut off his ear.

Mark 14:48 Then Jesus answered and said to them, “Have you come out, as against a robber, with swords and clubs to take Me?

Mark 14:49 “I was daily with you in the temple teaching, and you did not seize Me. But the Scriptures must be fulfilled.”

Mark 14:50 Then they all forsook Him and fled.

Mark 14:51 Now a certain young man followed Him, having a linen cloth thrown around [his] naked [body.] And the young men laid hold of him,

Mark 14:52 and he left the linen cloth and fled from them naked.

Mark 14:53 And they led Jesus away to the high priest; and with him were assembled all the chief priests, the elders, and the scribes.

Mark 14:54 But Peter followed Him at a distance, right into the courtyard of the high priest. And he sat with the servants and warmed himself at the fire.

Mark 14:55 Now the chief priests and all the council sought testimony against Jesus to put Him to death, but found none.

Mark 14:56 For many bore false witness against Him, but their testimonies did not agree.

Mark 14:57 Then some rose up and bore false witness against Him, saying,

Mark 14:58 “We heard Him say, ‘I will destroy this temple made with hands, and within three days I will build another made without hands.’ “

Mark 14:59 But not even then did their testimony agree.

Mark 14:60 And the high priest stood up in the midst and asked Jesus, saying, “Do You answer nothing? What [is it] these men testify against You?”

Mark 14:61 But He kept silent and answered nothing. Again the high priest asked Him, saying to Him, “Are You the Christ, the Son of the Blessed?”

Mark 14:62 Jesus said, “I am. And you will see the Son of Man sitting at the right hand of the Power, and coming with the clouds of heaven.”

Mark 14:63 Then the high priest tore his clothes and said, “What further need do we have of witnesses?

Mark 14:64 “You have heard the blasphemy! What do you think?” And they all condemned Him to be deserving of death.

Mark 14:65 Then some began to spit on Him, and to blindfold Him, and to beat Him, and to say to Him, “Prophesy!” And the officers struck Him with the palms of their hands.

Mark 14:66 Now as Peter was below in the courtyard, one of the servant girls of the high priest came.

Mark 14:67 And when she saw Peter warming himself, she looked at him and said, “You also were with Jesus of Nazareth.”

Mark 14:68 But he denied it, saying, “I neither know nor understand what you are saying.” And he went out on the porch, and a rooster crowed.

Mark 14:69 And the servant girl saw him again, and began to say to those who stood by, “This is one of them.”

Mark 14:70 But he denied it again. And a little later those who stood by said to Peter again, “Surely you are [one] of them; for you are a Galilean, and your speech shows [it.”]

Mark 14:71 Then he began to curse and swear, “I do not know this Man of whom you speak!”

Mark 14:72 A second time [the] rooster crowed. Then Peter called to mind the word that Jesus had said to him, “Before the rooster crows twice, you will deny Me three times.” And when he thought about it, he wept.

Mark 15:1 Immediately, in the morning, the chief priests held a consultation with the elders and scribes and the whole council; and they bound Jesus, led [Him] away, and delivered [Him] to Pilate.

Mark 15:2 Then Pilate asked Him, “Are You the King of the Jews?” He answered and said to him, “[It is as] you say.”

Mark 15:3 And the chief priests accused Him of many things, but He answered nothing.

Mark 15:4 Then Pilate asked Him again, saying, “Do You answer nothing? See how many things they testify against You!”

Mark 15:5 But Jesus still answered nothing, so that Pilate marveled.

Mark 15:6 Now at the feast he was accustomed to releasing one prisoner to them, whomever they requested.

Mark 15:7 And there was one named Barabbas, [who was] chained with his fellow rebels; they had committed murder in the rebellion.

Mark 15:8 Then the multitude, crying aloud, began to ask [him to do] just as he had always done for them.

Mark 15:9 But Pilate answered them, saying, “Do you want me to release to you the King of the Jews?”

Mark 15:10 For he knew that the chief priests had handed Him over because of envy.

Mark 15:11 But the chief priests stirred up the crowd, so that he should rather release Barabbas to them.

Mark 15:12 Pilate answered and said to them again, “What then do you want me to do [with Him] whom you call the King of the Jews?”

Mark 15:13 So they cried out again, “Crucify Him!”

Mark 15:14 Then Pilate said to them, “Why, what evil has He done?” But they cried out all the more, “Crucify Him!”

Mark 15:15 So Pilate, wanting to gratify the crowd, released Barabbas to them; and he delivered Jesus, after he had scourged [Him,] to be crucified.

Mark 15:16 Then the soldiers led Him away into the hall called Praetorium, and they called together the whole garrison.

Mark 15:17 And they clothed Him with purple; and they twisted a crown of thorns, put it on His [head,]

Mark 15:18 and began to salute Him, “Hail, King of the Jews!”

Mark 15:19 Then they struck Him on the head with a reed and spat on Him; and bowing the knee, they worshiped Him.

Mark 15:20 And when they had mocked Him, they took the purple off Him, put His own clothes on Him, and led Him out to crucify Him.

Mark 15:21 Then they compelled a certain man, Simon a Cyrenian, the father of Alexander and Rufus, as he was coming out of the country and passing by, to bear His cross.

Mark 15:22 And they brought Him to the place Golgotha, which is translated, Place of a Skull.

Mark 15:23 Then they gave Him wine mingled with myrrh to drink, but He did not take [it.]

Mark 15:24 And when they crucified Him, they divided His garments, casting lots for them to determine what every man should take.

Mark 15:25 Now it was the third hour, and they crucified Him.

Mark 15:26 And the inscription of His accusation was written above: THE KING OF THE JEWS.

Mark 15:27 With Him they also crucified two robbers, one on His right and the other on His left.

Mark 15:28 So the Scripture was fulfilled which says, “And He was numbered with the transgressors.”

Mark 15:29 And those who passed by blasphemed Him, wagging their heads and saying, “Aha! [You] who destroy the temple and build [it] in three days,

Mark 15:30 “save Yourself, and come down from the cross!”

Mark 15:31 Likewise the chief priests also, mocking among themselves with the scribes, said, “He saved others; Himself He cannot save.

Mark 15:32 “Let the Christ, the King of Israel, descend now from the cross, that we may see and believe.” Even those who were crucified with Him reviled Him.

Mark 15:33 Now when the sixth hour had come, there was darkness over the whole land until the ninth hour.

Mark 15:34 And at the ninth hour Jesus cried out with a loud voice, saying, “Eloi, Eloi, lama sabachthani?” which is translated, “My God, My God, why have You forsaken Me?”

Mark 15:35 Some of those who stood by, when they heard [that,] said, “Look, He is calling for Elijah!”

Mark 15:36 Then someone ran and filled a sponge full of sour wine, put [it] on a reed, and offered [it] to Him to drink, saying, “Let Him alone; let us see if Elijah will come to take Him down.”

Mark 15:37 And Jesus cried out with a loud voice, and breathed His last.

Mark 15:38 Then the veil of the temple was torn in two from top to bottom.

Mark 15:39 So when the centurion, who stood opposite Him, saw that He cried out like this and breathed His last, he said, “Truly this Man was the Son of God!”

Mark 15:40 There were also women looking on from afar, among whom were Mary Magdalene, Mary the mother of James the Less and of Joses, and Salome,

Mark 15:41 who also followed Him and ministered to Him when He was in Galilee, and many other women who came up with Him to Jerusalem.

Mark 15:42 Now when evening had come, because it was the Preparation Day, that is, the day before the Sabbath,

Mark 15:43 Joseph of Arimathea, a prominent council member, who was himself waiting for the kingdom of God, coming and taking courage, went in to Pilate and asked for the body of Jesus.

Mark 15:44 Pilate marveled that He was already dead; and summoning the centurion, he asked him if He had been dead for some time.

Mark 15:45 So when he found out from the centurion, he granted the body to Joseph.

Mark 15:46 Then he bought fine linen, took Him down, and wrapped Him in the linen. And he laid Him in a tomb which had been hewn out of the rock, and rolled a stone against the door of the tomb.

Mark 15:47 And Mary Magdalene and Mary [the mother] of Joses observed where He was laid.

Mark 16:1 Now when the Sabbath was past, Mary Magdalene, Mary [the mother] of James, and Salome bought spices, that they might come and anoint Him.

Mark 16:2 Very early in the morning, on the first [day] of the week, they came to the tomb when the sun had risen.

Mark 16:3 And they said among themselves, “Who will roll away the stone from the door of the tomb for us?”

Mark 16:4 But when they looked up, they saw that the stone had been rolled away—for it was very large.

Mark 16:5 And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed.

Mark 16:6 But he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him.

Mark 16:7 “But go, tell His disciples—and Peter—that He is going before you into Galilee; there you will see Him, as He said to you.”

Mark 16:8 So they went out quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid.

Mark 16:9 Now when [He] rose early on the first [day] of the week, He appeared first to Mary Magdalene, out of whom He had cast seven demons.

Mark 16:10 She went and told those who had been with Him, as they mourned and wept.

Mark 16:11 And when they heard that He was alive and had been seen by her, they did not believe.

Mark 16:12 After that, He appeared in another form to two of them as they walked and went into the country.

Mark 16:13 And they went and told [it] to the rest, [but] they did not believe them either.

Mark 16:14 Later He appeared to the eleven as they sat at the table; and He rebuked their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen.

Mark 16:15 And He said to them, “Go into all the world and preach the gospel to every creature.

Mark 16:16 “He who believes and is baptized will be saved; but he who does not believe will be condemned.

Mark 16:17 “And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues;

Mark 16:18 “they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover.”

Mark 16:19 So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God.

Mark 16:20 And they went out and preached everywhere, the Lord working with [them] and confirming the word through the accompanying signs. Amen.

Luke

1:1 Inasmuch as many have taken in hand to set in order a narrative of those things which have been fulfilled among us,

Luke 1:2 just as those who from the beginning were eyewitnesses and ministers of the word delivered them to us,

Luke 1:3 it seemed good to me also, having had perfect understanding of all things from the very first, to write to you an orderly account, most excellent Theophilus,

Luke 1:4 that you may know the certainty of those things in which you were instructed.

Luke 1:5 There was in the days of Herod, the king of Judea, a certain priest named Zacharias, of the division of Abijah. His wife [was] of the daughters of Aaron, and her name [was] Elizabeth.

Luke 1:6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

Luke 1:7 But they had no child, because Elizabeth was barren, and they were both well advanced in years.

Luke 1:8 So it was, that while he was serving as priest before God in the order of his division,

Luke 1:9 according to the custom of the priesthood, his lot fell to burn incense when he went into the temple of the Lord.

Luke 1:10 And the whole multitude of the people was praying outside at the hour of incense.

Luke 1:11 Then an angel of the Lord appeared to him, standing on the right side of the altar of incense.

Luke 1:12 And when Zacharias saw [him,] he was troubled, and fear fell upon him.

Luke 1:13 But the angel said to him, “Do not be afraid, Zacharias, for your prayer is heard; and your wife Elizabeth will bear you a son, and you shall call his name John.

Luke 1:14 “And you will have joy and gladness, and many will rejoice at his birth.

Luke 1:15 “For he will be great in the sight of the Lord, and shall drink neither wine nor strong drink. He will also be filled with the Holy Spirit, even from his mother’s womb.

Luke 1:16 “And he will turn many of the children of Israel to the Lord their God.

Luke 1:17 “He will also go before Him in the spirit and power of Elijah, ‘to turn the hearts of the fathers to the children,’ and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord.”

Luke 1:18 And Zacharias said to the angel, “How shall I know this? For I am an old man, and my wife is well advanced in years.”

Luke 1:19 And the angel answered and said to him, “I am Gabriel, who stands in the presence of God, and was sent to speak to you and bring you these glad tidings.

Luke 1:20 “But behold, you will be mute and not able to speak until the day these things take place, because you did not believe my words which will be fulfilled in their own time.”

Luke 1:21 And the people waited for Zacharias, and marveled that he lingered so long in the temple.

Luke 1:22 But when he came out, he could not speak to them; and they perceived that he had seen a vision in the temple, for he beckoned to them and remained speechless.

Luke 1:23 And so it was, as soon as the days of his service were completed, that he departed to his own house.

Luke 1:24 Now after those days his wife Elizabeth conceived; and she hid herself five months, saying,

Luke 1:25 “Thus the Lord has dealt with me, in the days when He looked on [me,] to take away my reproach among people.”

Luke 1:26 Now in the sixth month the angel Gabriel was sent by God to a city of Galilee named Nazareth,

Luke 1:27 to a virgin betrothed to a man whose name was Joseph, of the house of David. The virgin’s name [was] Mary.

Luke 1:28 And having come in, the angel said to her, “Rejoice, highly favored [one,] the Lord [is] with you; blessed [are] you among women!”

Luke 1:29 But when she saw [him,] she was troubled at his saying, and considered what manner of greeting this was.

Luke 1:30 Then the angel said to her, “Do not be afraid, Mary, for you have found favor with God.

Luke 1:31 “And behold, you will conceive in your womb and bring forth a Son, and shall call His name JESUS.

Luke 1:32 “He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David.

Luke 1:33 “And He will reign over the house of Jacob forever, and of His kingdom there will be no end.”

Luke 1:34 Then Mary said to the angel, “How can this be, since I do not know a man?”

Luke 1:35 And the angel answered and said to her, “[The] Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the Son of God.

Luke 1:36 “Now indeed, Elizabeth your relative has also conceived a son in her old age; and this is now the sixth month for her who was called barren.

Luke 1:37 “For with God nothing will be impossible.”

Luke 1:38 Then Mary said, “Behold the maidservant of the Lord! Let it be to me according to your word.” And the angel departed from her.

Luke 1:39 Now Mary arose in those days and went into the hill country with haste, to a city of Judah,

Luke 1:40 and entered the house of Zacharias and greeted Elizabeth.

Luke 1:41 And it happened, when Elizabeth heard the greeting of Mary, that the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit.

Luke 1:42 Then she spoke out with a loud voice and said, “Blessed [are] you among women, and blessed [is] the fruit of your womb!

Luke 1:43 “But why [is] this [granted] to me, that the mother of my Lord should come to me?

Luke 1:44 “For indeed, as soon as the voice of your greeting sounded in my ears, the babe leaped in my womb for joy.

Luke 1:45 “Blessed [is] she who believed, for there will be a fulfillment of those things which were told her from the Lord.”

Luke 1:46 And Mary said: “My soul magnifies the Lord,

Luke 1:47 And my spirit has rejoiced in God my Savior.

Luke 1:48 For He has regarded the lowly state of His maidservant; For behold, henceforth all generations will call me blessed.

Luke 1:49 For He who is mighty has done great things for me, And holy [is] His name.

Luke 1:50 And His mercy [is] on those who fear Him From generation to generation.

Luke 1:51 He has shown strength with His arm; He has scattered [the] proud in the imagination of their hearts.

Luke 1:52 He has put down the mighty from [their] thrones, And exalted [the] lowly.

Luke 1:53 He has filled [the] hungry with good things, And [the] rich He has sent away empty.

Luke 1:54 He has helped His servant Israel, In remembrance of [His] mercy,

Luke 1:55 As He spoke to our fathers, To Abraham and to his seed forever."

Luke 1:56 And Mary remained with her about three months, and returned to her house.

Luke 1:57 Now Elizabeth's full time came for her to be delivered, and she brought forth a son.

Luke 1:58 When her neighbors and relatives heard how the Lord had shown great mercy to her, they rejoiced with her.

Luke 1:59 So it was, on the eighth day, that they came to circumcise the child; and they would have called him by the name of his father, Zacharias.

Luke 1:60 His mother answered and said, "No; he shall be called John."

Luke 1:61 But they said to her, "There is no one among your relatives who is called by this name."

Luke 1:62 So they made signs to his father—what he would have him called.

Luke 1:63 And he asked for a writing tablet, and wrote, saying, "His name is John." So they all marveled.

Luke 1:64 Immediately his mouth was opened and his tongue [loosed,] and he spoke, praising God.

Luke 1:65 Then fear came on all who dwelt around them; and all these sayings were discussed throughout all the hill country of Judea.

Luke 1:66 And all those who heard [them] kept [them] in their hearts, saying, "What kind of child will this be?" And the hand of the Lord was with him.

Luke 1:67 Now his father Zacharias was filled with the Holy Spirit, and prophesied, saying:

Luke 1:68 "Blessed [is] the Lord God of Israel, For He has visited and redeemed His people,

Luke 1:69 And has raised up a horn of salvation for us In the house of His servant David,

Luke 1:70 As He spoke by the mouth of His holy prophets, Who [have been] since the world began,

Luke 1:71 That we should be saved from our enemies And from the hand of all who hate us, Luke 1:72 To perform the mercy [promised] to our fathers And to remember His holy covenant,

Luke 1:73 The oath which He swore to our father Abraham:

Luke 1:74 To grant us that we, Being delivered from the hand of our enemies, Might serve Him without fear,

Luke 1:75 In holiness and righteousness before Him all the days of our life.

Luke 1:76 "And you, child, will be called the prophet of the Highest; For you will go before the face of the Lord to prepare His ways,

Luke 1:77 To give knowledge of salvation to His people By the remission of their sins,

Luke 1:78 Through the tender mercy of our God, With which the Dayspring from on high has visited us;

Luke 1:79 To give light to those who sit in darkness and the shadow of death, To guide our feet into the way of peace."

Luke 1:80 So the child grew and became strong in spirit, and was in the deserts till the day of his manifestation to Israel.

Luke 2:1 And it came to pass in those days [that] a decree went out from Caesar Augustus that all the world should be registered.

Luke 2:2 This census first took place while Quirinius was governing Syria.

Luke 2:3 So all went to be registered, everyone to his own city.

Luke 2:4 Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,

Luke 2:5 to be registered with Mary, his betrothed wife, who was with child.

Luke 2:6 So it was, that while they were there, the days were completed for her to be delivered.

Luke 2:7 And she brought forth her firstborn Son, and wrapped Him in swaddling cloths, and laid Him in a manger, because there was no room for them in the inn.

Luke 2:8 Now there were in the same country shepherds living out in the fields, keeping watch over their flock by night.

Luke 2:9 And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid.

Luke 2:10 Then the angel said to them, "Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people.

Luke 2:11 "For there is born to you this day in the city of David a Savior, who is Christ the Lord.

Luke 2:12 “And this [will be] the sign to you: You will find a Babe wrapped in swaddling cloths, lying in a manger.”

Luke 2:13 And suddenly there was with the angel a multitude of the heavenly host praising God and saying:

Luke 2:14 “Glory to God in the highest, And on earth peace, goodwill toward men!”

Luke 2:15 So it was, when the angels had gone away from them into heaven, that the shepherds said to one another, “Let us now go to Bethlehem and see this thing that has come to pass, which the Lord has made known to us.”

Luke 2:16 And they came with haste and found Mary and Joseph, and the Babe lying in a manger.

Luke 2:17 Now when they had seen [Him,] they made widely known the saying which was told them concerning this Child.

Luke 2:18 And all those who heard [it] marveled at those things which were told them by the shepherds.

Luke 2:19 But Mary kept all these things and pondered [them] in her heart.

Luke 2:20 Then the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told them.

Luke 2:21 And when eight days were completed for the circumcision of the Child, His name was called JESUS, the name given by the angel before He was conceived in the womb.

Luke 2:22 Now when the days of her purification according to the law of Moses were completed, they brought Him to Jerusalem to present [Him] to the Lord

Luke 2:23 (as it is written in the law of the Lord, “Every male who opens the womb shall be called holy to the LORD”),

Luke 2:24 and to offer a sacrifice according to what is said in the law of the Lord, “A pair of turtledoves or two young pigeons.”

Luke 2:25 And behold, there was a man in Jerusalem whose name was Simeon, and this man was just and devout, waiting for the Consolation of Israel, and the Holy Spirit was upon him.

Luke 2:26 And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ.

Luke 2:27 So he came by the Spirit into the temple. And when the parents brought in the Child Jesus, to do for Him according to the custom of the law,

Luke 2:28 he took Him up in his arms and blessed God and said:

Luke 2:29 “Lord, now You are letting Your servant depart in peace, According to Your word;

Luke 2:30 For my eyes have seen Your salvation

Luke 2:31 Which You have prepared before the face of all peoples,

Luke 2:32 A light to [bring] revelation to the Gentiles, And the glory of Your people Israel.”

Luke 2:33 And Joseph and His mother marveled at those things which were spoken of Him.

Luke 2:34 Then Simeon blessed them, and said to Mary His mother, “Behold, this [Child] is destined for the fall and rising of many in Israel, and for a sign which will be spoken against

Luke 2:35 “(yes, a sword will pierce through your own soul also), that the thoughts of many hearts may be revealed.”

Luke 2:36 Now there was one, Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher. She was of a great age, and had lived with a husband seven years from her virginity;

Luke 2:37 and this woman [was] a widow of about eighty-four years, who did not depart from the temple, but served [God] with fastings and prayers night and day.

Luke 2:38 And coming in that instant she gave thanks to the Lord, and spoke of Him to all those who looked for redemption in Jerusalem.

Luke 2:39 So when they had performed all things according to the law of the Lord, they returned to Galilee, to their [own] city, Nazareth.

Luke 2:40 And the Child grew and became strong in spirit, filled with wisdom; and the grace of God was upon Him.

Luke 2:41 His parents went to Jerusalem every year at the Feast of the Passover.

Luke 2:42 And when He was twelve years old, they went up to Jerusalem according to the custom of the feast.

Luke 2:43 When they had finished the days, as they returned, the Boy Jesus lingered behind in Jerusalem. And Joseph and His mother did not know [it;]

Luke 2:44 but supposing Him to have been in the company, they went a day’s journey, and sought Him among [their] relatives and acquaintances.

Luke 2:45 So when they did not find Him, they returned to Jerusalem, seeking Him.

Luke 2:46 Now so it was [that] after three days they found Him in the temple, sitting in the midst of the teachers, both listening to them and asking them questions.

Luke 2:47 And all who heard Him were astonished at His understanding and answers.

Luke 2:48 So when they saw Him, they were amazed; and His mother said to Him, “Son, why have You done this to us? Look, Your father and I have sought You anxiously.”

Luke 2:49 And He said to them, “Why did you seek Me? Did you not know that I must be about My Father’s business?”

Luke 2:50 But they did not understand the statement which He spoke to them.

Luke 2:51 Then He went down with them and came to Nazareth, and was subject to them, but His mother kept all these things in her heart.

Luke 2:52 And Jesus increased in wisdom and stature, and in favor with God and men.

Luke 3:1 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, Herod being tetrarch of Galilee, his brother Philip tetrarch of Iturea and the region of Trachonitis, and Lysanias tetrarch of Abilene,

Luke 3:2 while Annas and Caiaphas were high priests, the word of God came to John the son of Zacharias in the wilderness.

Luke 3:3 And he went into all the region around the Jordan, preaching a baptism of repentance for the remission of sins,

Luke 3:4 as it is written in the book of the words of Isaiah the prophet, saying: “The voice of one crying in the wilderness: ‘Prepare the way of the LORD; Make His paths straight.

Luke 3:5 Every valley shall be filled And every mountain and hill brought low; The crooked places shall be made straight And the rough ways smooth;

Luke 3:6 And all flesh shall see the salvation of God.’ “

Luke 3:7 Then he said to the multitudes that came out to be baptized by him, “Brood of vipers! Who warned you to flee from the wrath to come?

Luke 3:8 “Therefore bear fruits worthy of repentance, and do not begin to say to yourselves, ‘We have Abraham as [our] father.’ For I say to you that God is able to raise up children to Abraham from these stones.

Luke 3:9 “And even now the ax is laid to the root of the trees. Therefore every tree which does not bear good fruit is cut down and thrown into the fire.”

Luke 3:10 So the people asked him, saying, “What shall we do then?”

Luke 3:11 He answered and said to them, “He who has two tunics, let him give to him who has none; and he who has food, let him do likewise.”

Luke 3:12 Then tax collectors also came to be baptized, and said to him, “Teacher, what shall we do?”

Luke 3:13 And he said to them, “Collect no more than what is appointed for you.”

Luke 3:14 Likewise the soldiers asked him, saying, “And what shall we do?” So he said to them, “Do not intimidate anyone or accuse falsely, and be content with your wages.”

Luke 3:15 Now as the people were in expectation, and all reasoned in their hearts about John, whether he was the Christ [or] not,

Luke 3:16 John answered, saying to all, “I indeed baptize you with water; but One mightier than I is coming, whose sandal strap I am not worthy to loose. He will baptize you with the Holy Spirit and fire.

Luke 3:17 “His winnowing fan [is] in His hand, and He will thoroughly clean out His threshing floor, and gather the wheat into His barn; but the chaff He will burn with unquenchable fire.”

Luke 3:18 And with many other exhortations he preached to the people.

Luke 3:19 But Herod the tetrarch, being rebuked by him concerning Herodias, his brother Philip’s wife, and for all the evils which Herod had done,

Luke 3:20 also added this, above all, that he shut John up in prison.

Luke 3:21 When all the people were baptized, it came to pass that Jesus also was baptized; and while He prayed, the heaven was opened.

Luke 3:22 And the Holy Spirit descended in bodily form like a dove upon Him, and a voice came from heaven which said, “You are My beloved Son; in You I am well pleased.”

Luke 3:23 Now Jesus Himself began [His ministry at] about thirty years of age, being (as was supposed) [the] son of Joseph, [the son] of Heli,

Luke 3:24 [the son] of Matthat, [the son] of Levi, [the son] of Melchi, [the son] of Janna, [the son] of Joseph,

Luke 3:25 [the son] of Mattathiah, [the son] of Amos, [the son] of Nahum, [the son] of Esli, [the son] of Naggai,

Luke 3:26 [the son] of Maath, [the son] of Mattathiah, [the son] of Semei, [the son] of Joseph, [the son] of Judah,

Luke 3:27 [the son] of Joannas, [the son] of Rhesa, [the son] of Zerubbabel, [the son] of Shealtiel, [the son] of Neri,

Luke 3:28 [the son] of Melchi, [the son] of Addi, [the son] of Cosam, [the son] of Elmodam, [the son] of Er,

Luke 3:29 [the son] of Jose, [the son] of Eliezer, [the son] of Jorim, [the son] of Matthat, [the son] of Levi,

Luke 3:30 [the son] of Simeon, [the son] of Judah, [the son] of Joseph, [the son] of Jonan, [the son] of Eliakim,

Luke 3:31 [the son] of Melea, [the son] of Menan, [the son] of Mattathah, [the son] of Nathan, [the son] of David, Luke 3:32 [the son] of Jesse, [the son] of Obed, [the son] of Boaz, [the son] of Salmon, [the son] of Nahshon,

Luke 3:33 [the son] of Amminadab, [the son] of Ram, [the son] of Hezron, [the son] of Perez, [the son] of Judah,

Luke 3:34 [the son] of Jacob, [the son] of Isaac, [the son] of Abraham, [the son] of Terah, [the son] of Nahor,

Luke 3:35 [the son] of Serug, [the son] of Reu, [the son] of Peleg, [the son] of Eber, [the son] of Shelah,

Luke 3:36 [the son] of Cainan, [the son] of Arphaxad, [the son] of Shem, [the son] of Noah, [the son] of Lamech,

Luke 3:37 [the son] of Methuselah, [the son] of Enoch, [the son] of Jared, [the son] of Mahalalel, [the son] of Cainan,

Luke 3:38 [the son] of Enos, [the son] of Seth, [the son] of Adam, [the son] of God.

Luke 4:1 Then Jesus, being filled with the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness,

Luke 4:2 being tempted for forty days by the devil. And in those days He ate nothing, and afterward, when they had ended, He was hungry.

Luke 4:3 And the devil said to Him, “If You are the Son of God, command this stone to become bread.”

Luke 4:4 But Jesus answered him, saying, “It is written, ‘Man shall not live by bread alone, but by every word of God.’ “

Luke 4:5 Then the devil, taking Him up on a high mountain, showed Him all the kingdoms of the world in a moment of time.

Luke 4:6 And the devil said to Him, “All this authority I will give You, and their glory; for [this] has been delivered to me, and I give it to whomever I wish.

Luke 4:7 “Therefore, if You will worship before me, all will be Yours.”

Luke 4:8 And Jesus answered and said to him, “Get behind Me, Satan! For it is written, ‘You shall worship the LORD your God, and Him only you shall serve.’ “

Luke 4:9 Then he brought Him to Jerusalem, set Him on the pinnacle of the temple, and said to Him, “If You are the Son of God, throw Yourself down from here.

Luke 4:10 “For it is written: ‘He shall give His angels charge over you, To keep you,’

Luke 4:11 “and, ‘In their hands they shall bear you up, Lest you dash your foot against a stone.’ “

Luke 4:12 And Jesus answered and said to him, “It has been said, ‘You shall not tempt the LORD your God.’ “

Luke 4:13 Now when the devil had ended every temptation, he departed from Him until an opportune time.

Luke 4:14 Then Jesus returned in the power of the Spirit to Galilee, and news of Him went out through all the surrounding region.

Luke 4:15 And He taught in their synagogues, being glorified by all.

Luke 4:16 So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read.

Luke 4:17 And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written:

Luke 4:18 “The Spirit of the LORD [is] upon Me, Because He has anointed Me To preach the gospel to [the] poor; He has sent Me to heal the brokenhearted, To proclaim liberty to [the] captives And recovery of sight to [the] blind, To set at liberty those who are oppressed;

Luke 4:19 To proclaim the acceptable year of the LORD.”

Luke 4:20 Then He closed the book, and gave [it] back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him.

Luke 4:21 And He began to say to them, “Today this Scripture is fulfilled in your hearing.”

Luke 4:22 So all bore witness to Him, and marveled at the gracious words which proceeded out of His mouth. And they said, “Is this not Joseph’s son?”

Luke 4:23 He said to them, “You will surely say this proverb to Me, ‘Physician, heal yourself! Whatever we have heard done in Capernaum, do also here in Your country.’ “

Luke 4:24 Then He said, “Assuredly, I say to you, no prophet is accepted in his own country.

Luke 4:25 “But I tell you truly, many widows were in Israel in the days of Elijah, when the heaven was shut up three years and six months, and there was a great famine throughout all the land;

Luke 4:26 “but to none of them was Elijah sent except to Zarephath, [in the region] of Sidon, to a woman [who was] a widow.

Luke 4:27 “And many lepers were in Israel in the time of Elisha the prophet, and none of them was cleansed except Naaman the Syrian.”

Luke 4:28 So all those in the synagogue, when they heard these things, were filled with wrath,

Luke 4:29 and rose up and thrust Him out of the city; and they led Him to the brow of the hill on which their city was built, that they might throw Him down over the cliff.

Luke 4:30 Then passing through the midst of them, He went His way.

Luke 4:31 Then He went down to Capernaum, a city of Galilee, and was teaching them on the Sabbaths.

Luke 4:32 And they were astonished at His teaching, for His word was with authority.

Luke 4:33 Now in the synagogue there was a man who had a spirit of an unclean demon. And he cried out with a loud voice,

Luke 4:34 saying, “Let [us] alone! What have we to do with You, Jesus of Nazareth? Did You come to destroy us? I know who You are—the Holy One of God!”

Luke 4:35 But Jesus rebuked him, saying, “Be quiet, and come out of him!” And when the demon had thrown him in [their] midst, it came out of him and did not hurt him.

Luke 4:36 Then they were all amazed and spoke among themselves, saying, “What a word this [is!] For with authority and power He commands the unclean spirits, and they come out.”

Luke 4:37 And the report about Him went out into every place in the surrounding region.

Luke 4:38 Now He arose from the synagogue and entered Simon’s house. But Simon’s wife’s mother was sick with a high fever, and they made request of Him concerning her.

Luke 4:39 So He stood over her and rebuked the fever, and it left her. And immediately she arose and served them.

Luke 4:40 When the sun was setting, all those who had any that were sick with various diseases brought them to Him; and He laid His hands on every one of them and healed them.

Luke 4:41 And demons also came out of many, crying out and saying, “You are the Christ, the Son of God!” And He, rebuking [them,] did not allow them to speak, for they knew that He was the Christ.

Luke 4:42 Now when it was day, He departed and went into a deserted place. And the crowd sought Him and came to Him, and tried to keep Him from leaving them;

Luke 4:43 but He said to them, “I must preach the kingdom of God to the other cities also, because for this purpose I have been sent.”

Luke 4:44 And He was preaching in the synagogues of Galilee.

Luke 5:1 So it was, as the multitude pressed about Him to hear the word of God, that He stood by the Lake of Gennesaret,

Luke 5:2 and saw two boats standing by the lake; but the fishermen had gone from them and were washing [their] nets.

Luke 5:3 Then He got into one of the boats, which was Simon’s, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat.

Luke 5:4 When He had stopped speaking, He said to Simon, “Launch out into the deep and let down your nets for a catch.”

Luke 5:5 But Simon answered and said to Him, “Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net.”

Luke 5:6 And when they had done this, they caught a great number of fish, and their net was breaking.

Luke 5:7 So they signaled to [their] partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.

Luke 5:8 When Simon Peter saw [it,] he fell down at Jesus’ knees, saying, “Depart from me, for I am a sinful man, O Lord!”

Luke 5:9 For he and all who were with him were astonished at the catch of fish which they had taken;

Luke 5:10 and so also [were] James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid. From now on you will catch men.”

Luke 5:11 So when they had brought their boats to land, they forsook all and followed Him.

Luke 5:12 And it happened when He was in a certain city, that behold, a man who was full of leprosy saw Jesus; and he fell on [his] face and implored Him, saying, “Lord, if You are willing, You can make me clean.”

Luke 5:13 Then He put out [His] hand and touched him, saying, “I am willing; be cleansed.” Immediately the leprosy left him.

Luke 5:14 And He charged him to tell no one, “But go and show yourself to the priest, and make an offering for your cleansing, as a testimony to them, just as Moses commanded.”

Luke 5:15 However, the report went around concerning Him all the more; and great multitudes came together to hear, and to be healed by Him of their infirmities.

Luke 5:16 So He Himself [often] withdrew into the wilderness and prayed.

Luke 5:17 Now it happened on a certain day, as He was teaching, that there were Pharisees and teachers of the law sitting by, who had come out of every town of Galilee, Judea, and Jerusalem. And the power of the Lord was [present] to heal them.

Luke 5:18 Then behold, men brought on a bed a man who was paralyzed, whom they sought to bring in and lay before Him.

Luke 5:19 And when they could not find how they might bring him in, because of the crowd, they went up on the housetop and let him down with [his] bed through the tiling into the midst before Jesus.

Luke 5:20 When He saw their faith, He said to him, “Man, your sins are forgiven you.”

Luke 5:21 And the scribes and the Pharisees began to reason, saying, “Who is this who speaks blasphemies? Who can forgive sins but God alone?”

Luke 5:22 But when Jesus perceived their thoughts, He answered and said to them, “Why are you reasoning in your hearts?

Luke 5:23 “Which is easier, to say, ‘Your sins are forgiven you,’ or to say, ‘Rise up and walk’?

Luke 5:24 “But that you may know that the Son of Man has power on earth to forgive sins”—He said to the man who was paralyzed, “I say to you, arise, take up your bed, and go to your house.”

Luke 5:25 Immediately he rose up before them, took up what he had been lying on, and departed to his own house, glorifying God.

Luke 5:26 And they were all amazed, and they glorified God and were filled with fear, saying, “We have seen strange things today!”

Luke 5:27 After these things He went out and saw a tax collector named Levi, sitting at the tax office. And He said to him, “Follow Me.”

Luke 5:28 So he left all, rose up, and followed Him.

Luke 5:29 Then Levi gave Him a great feast in his own house. And there were a great number of tax collectors and others who sat down with them.

Luke 5:30 And their scribes and the Pharisees complained against His disciples, saying, “Why do You eat and drink with tax collectors and sinners?”

Luke 5:31 Jesus answered and said to them, “Those who are well have no need of a physician, but those who are sick.

Luke 5:32 “I have not come to call [the] righteous, but sinners, to repentance.”

Luke 5:33 Then they said to Him, “Why do the disciples of John fast often and make prayers, and likewise those of the Pharisees, but Yours eat and drink?”

Luke 5:34 And He said to them, “Can you make the friends of the bridegroom fast while the bridegroom is with them?

Luke 5:35 “But the days will come when the bridegroom will be taken away from them; then they will fast in those days.”

Luke 5:36 Then He spoke a parable to them: “No one puts a piece from a new garment on an old one; otherwise the new makes a tear, and also the piece that was [taken] out of the new does not match the old.

Luke 5:37 “And no one puts new wine into old wineskins; or else the new wine will burst the wineskins and be spilled, and the wineskins will be ruined.

Luke 5:38 “But new wine must be put into new wineskins, and both are preserved.

Luke 5:39 “And no one, having drunk old [wine,] immediately desires new; for he says, ‘The old is better.’ “

Luke 6:1 Now it happened on the second Sabbath after the first that He went through the grainfields. And His disciples plucked the heads of grain and ate [them,] rubbing [them] in [their] hands.

Luke 6:2 And some of the Pharisees said to them, “Why are you doing what is not lawful to do on the Sabbath?”

Luke 6:3 But Jesus answering them said, “Have you not even read this, what David did when he was hungry, he and those who were with him:

Luke 6:4 “how he went into the house of God, took and ate the showbread, and also gave some to those with him, which is not lawful for any but the priests to eat?”

Luke 6:5 And He said to them, “The Son of Man is also Lord of the Sabbath.”

Luke 6:6 Now it happened on another Sabbath, also, that He entered the synagogue and taught. And a man was there whose right hand was withered.

Luke 6:7 So the scribes and Pharisees watched Him closely, whether He would heal on the Sabbath, that they might find an accusation against Him.

Luke 6:8 But He knew their thoughts, and said to the man who had the withered hand, “Arise and stand here.” And he arose and stood.

Luke 6:9 Then Jesus said to them, “I will ask you one thing: Is it lawful on the Sabbath to do good or to do evil, to save life or to destroy?”

Luke 6:10 And when He had looked around at them all, He said to the man, “Stretch out your hand.” And he did so, and his hand was restored as whole as the other.

Luke 6:11 But they were filled with rage, and discussed with one another what they might do to Jesus.

Luke 6:12 Now it came to pass in those days that He went out to the mountain to pray, and continued all night in prayer to God.

Luke 6:13 And when it was day, He called His disciples to [Himself;] and from them He chose twelve whom He also named apostles:

Luke 6:14 Simon, whom He also named Peter, and Andrew his brother; James and John; Philip and Bartholomew;

Luke 6:15 Matthew and Thomas; James the [son] of Alphaeus, and Simon called the Zealot;

Luke 6:16 Judas [the son] of James, and Judas Iscariot who also became a traitor.

Luke 6:17 And He came down with them and stood on a level place with a crowd of His disciples and a great multitude of people from all Judea and Jerusalem, and from the seacoast of Tyre and Sidon, who came to hear Him and be healed of their diseases,

Luke 6:18 as well as those who were tormented with unclean spirits. And they were healed.

Luke 6:19 And the whole multitude sought to touch Him, for power went out from Him and healed [them] all.

Luke 6:20 Then He lifted up His eyes toward His disciples, and said: “Blessed [are you] poor, For yours is the kingdom of God.

Luke 6:21 Blessed [are you] who hunger now, For you shall be filled. Blessed [are you] who weep now, For you shall laugh.

Luke 6:22 Blessed are you when men hate you, And when they exclude you, And revile [you,] and cast out your name as evil, For the Son of Man’s sake.

Luke 6:23 Rejoice in that day and leap for joy! For indeed your reward [is] great in heaven, For in like manner their fathers did to the prophets.

Luke 6:24 “ But woe to you who are rich, For you have received your consolation.

Luke 6:25 Woe to you who are full, For you shall hunger. Woe to you who laugh now, For you shall mourn and weep.

Luke 6:26 Woe to you when all men speak well of you, For so did their fathers to the false prophets.

Luke 6:27 “ But I say to you who hear: Love your enemies, do good to those who hate you,

Luke 6:28 “bless those who curse you, and pray for those who spitefully use you.

Luke 6:29 “To him who strikes you on the [one] cheek, offer the other also. And from him who takes away your cloak, do not withhold [your] tunic either.

Luke 6:30 “Give to everyone who asks of you. And from him who takes away your goods do not ask [them] back.

Luke 6:31 “And just as you want men to do to you, you also do to them likewise.

Luke 6:32 “But if you love those who love you, what credit is that to you? For even sinners love those who love them.

Luke 6:33 “And if you do good to those who do good to you, what credit is that to you? For even sinners do the same.

Luke 6:34 “And if you lend [to those] from whom you hope to receive back, what credit is that to you? For even sinners lend to sinners to receive as much back.

Luke 6:35 “But love your enemies, do good, and lend, hoping for nothing in return; and your reward will be great, and you will be sons of the Most High. For He is kind to the unthankful and evil.

Luke 6:36 “Therefore be merciful, just as your Father also is merciful.

Luke 6:37 “ Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive, and you will be forgiven.

Luke 6:38 “Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you.”

Luke 6:39 And He spoke a parable to them: “Can the blind lead the blind? Will they not both fall into the ditch?

Luke 6:40 “A disciple is not above his teacher, but everyone who is perfectly trained will be like his teacher.

Luke 6:41 “And why do you look at the speck in your brother’s eye, but do not perceive the plank in your own eye?

Luke 6:42 “Or how can you say to your brother, ‘Brother, let me remove the speck that [is] in your eye,’ when you yourself do not see the plank that [is] in your own eye? Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck that is in your brother’s eye.

Luke 6:43 “ For a good tree does not bear bad fruit, nor does a bad tree bear good fruit.

Luke 6:44 “For every tree is known by its own fruit. For [men] do not gather figs from thorns, nor do they gather grapes from a bramble bush.

Luke 6:45 “A good man out of the good treasure of his heart brings forth good; and an evil man out of the evil treasure of his heart brings forth evil. For out of the abundance of the heart his mouth speaks.

Luke 6:46 “ But why do you call Me ‘Lord, Lord,’ and do not do the things which I say?

Luke 6:47 “Whoever comes to Me, and hears My sayings and does them, I will show you whom he is like:

Luke 6:48 “He is like a man building a house, who dug deep and laid the foundation on the rock. And when the flood arose, the stream beat vehemently against that house, and could not shake it, for it was founded on the rock.

Luke 6:49 “But he who heard and did nothing is like a man who built a house on the earth without a foundation, against which the stream beat vehemently; and immediately it fell. And the ruin of that house was great.”

Luke 7:1 Now when He concluded all His sayings in the hearing of the people, He entered Capernaum.

Luke 7:2 And a certain centurion's servant, who was dear to him, was sick and ready to die.

Luke 7:3 So when he heard about Jesus, he sent elders of the Jews to Him, pleading with Him to come and heal his servant.

Luke 7:4 And when they came to Jesus, they begged Him earnestly, saying that the one for whom He should do this was deserving,

Luke 7:5 "for he loves our nation, and has built us a synagogue."

Luke 7:6 Then Jesus went with them. And when He was already not far from the house, the centurion sent friends to Him, saying to Him, "Lord, do not trouble Yourself, for I am not worthy that You should enter under my roof.

Luke 7:7 "Therefore I did not even think myself worthy to come to You. But say the word, and my servant will be healed.

Luke 7:8 "For I also am a man placed under authority, having soldiers under me. And I say to one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does [it."]

Luke 7:9 When Jesus heard these things, He marveled at him, and turned around and said to the crowd that followed Him, "I say to you, I have not found such great faith, not even in Israel!"

Luke 7:10 And those who were sent, returning to the house, found the servant well who had been sick.

Luke 7:11 Now it happened, the day after, [that] He went into a city called Nain; and many of His disciples went with Him, and a large crowd.

Luke 7:12 And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her.

Luke 7:13 When the Lord saw her, He had compassion on her and said to her, "Do not weep."

Luke 7:14 Then He came and touched the open coffin, and those who carried [him] stood still. And He said, "Young man, I say to you, arise."

Luke 7:15 So he who was dead sat up and began to speak. And He presented him to his mother.

Luke 7:16 Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and, "God has visited His people."

Luke 7:17 And this report about Him went throughout all Judea and all the surrounding region.

Luke 7:18 Then the disciples of John reported to him concerning all these things.

Luke 7:19 And John, calling two of his disciples to [him,] sent [them] to Jesus, saying, “Are You the Coming One, or do we look for another?”

Luke 7:20 When the men had come to Him, they said, “John the Baptist has sent us to You, saying, ‘Are You the Coming One, or do we look for another?’ “

Luke 7:21 And that very hour He cured many of infirmities, afflictions, and evil spirits; and to many blind He gave sight.

Luke 7:22 Jesus answered and said to them, “Go and tell John the things you have seen and heard: that [the] blind see, [the] lame walk, [the] lepers are cleansed, [the] deaf hear, [the] dead are raised, [the] poor have the gospel preached to them.

Luke 7:23 “And blessed is [he] who is not offended because of Me.”

Luke 7:24 When the messengers of John had departed, He began to speak to the multitudes concerning John: “What did you go out into the wilderness to see? A reed shaken by the wind?

Luke 7:25 “But what did you go out to see? A man clothed in soft garments? Indeed those who are gorgeously appareled and live in luxury are in kings’ courts.

Luke 7:26 “But what did you go out to see? A prophet? Yes, I say to you, and more than a prophet.

Luke 7:27 “This is [he] of whom it is written: ‘Behold, I send My messenger before Your face, Who will prepare Your way before You.’

Luke 7:28 “For I say to you, among those born of women there is not a greater prophet than John the Baptist; but he who is least in the kingdom of God is greater than he.”

Luke 7:29 And when all the people heard [Him,] even the tax collectors justified God, having been baptized with the baptism of John.

Luke 7:30 But the Pharisees and lawyers rejected the will of God for themselves, not having been baptized by him.

Luke 7:31 And the Lord said, “To what then shall I liken the men of this generation, and what are they like?

Luke 7:32 “They are like children sitting in the marketplace and calling to one another, saying: ‘We played the flute for you, And you did not dance; We mourned to you, And you did not weep.’

Luke 7:33 “For John the Baptist came neither eating bread nor drinking wine, and you say, ‘He has a demon.’

Luke 7:34 “The Son of Man has come eating and drinking, and you say, ‘Look, a glutton and a winebibber, a friend of tax collectors and sinners!’

Luke 7:35 “But wisdom is justified by all her children.”

Luke 7:36 Then one of the Pharisees asked Him to eat with him. And He went to the Pharisee’s house, and sat down to eat.

Luke 7:37 And behold, a woman in the city who was a sinner, when she knew that [Jesus] sat at the table in the Pharisee's house, brought an alabaster flask of fragrant oil,

Luke 7:38 and stood at His feet behind [Him] weeping; and she began to wash His feet with her tears, and wiped [them] with the hair of her head; and she kissed His feet and anointed [them] with the fragrant oil.

Luke 7:39 Now when the Pharisee who had invited Him saw [this,] he spoke to himself, saying, "This man, if He were a prophet, would know who and what manner of woman [this is] who is touching Him, for she is a sinner."

Luke 7:40 And Jesus answered and said to him, "Simon, I have something to say to you." So he said, "Teacher, say it."

Luke 7:41 "There was a certain creditor who had two debtors. One owed five hundred denarii, and the other fifty.

Luke 7:42 "And when they had nothing with which to repay, he freely forgave them both. Tell Me, therefore, which of them will love him more?"

Luke 7:43 Simon answered and said, "I suppose the [one] whom he forgave more." And He said to him, "You have rightly judged."

Luke 7:44 Then He turned to the woman and said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has washed My feet with her tears and wiped [them] with the hair of her head.

Luke 7:45 "You gave Me no kiss, but this woman has not ceased to kiss My feet since the time I came in.

Luke 7:46 "You did not anoint My head with oil, but this woman has anointed My feet with fragrant oil.

Luke 7:47 "Therefore I say to you, her sins, [which are] many, are forgiven, for she loved much. But to whom little is forgiven, [the same] loves little."

Luke 7:48 Then He said to her, "Your sins are forgiven."

Luke 7:49 And those who sat at the table with Him began to say to themselves, "Who is this who even forgives sins?"

Luke 7:50 Then He said to the woman, "Your faith has saved you. Go in peace."

Luke 8:1 Now it came to pass, afterward, that He went through every city and village, preaching and bringing the glad tidings of the kingdom of God. And the twelve [were] with Him,

Luke 8:2 and certain women who had been healed of evil spirits and infirmities—Mary called Magdalene, out of whom had come seven demons, Luke 8:3 and Joanna the wife of Chuza, Herod's steward, and Susanna, and many others who provided for Him from their substance.

Luke 8:4 And when a great multitude had gathered, and they had come to Him from every city, He spoke by a parable:

Luke 8:5 "A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it.

Luke 8:6 "Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture.

Luke 8:7 "And some fell among thorns, and the thorns sprang up with it and choked it.

Luke 8:8 "But others fell on good ground, sprang up, and yielded a crop a hundredfold." When He had said these things He cried, "He who has ears to hear, let him hear!"

Luke 8:9 Then His disciples asked Him, saying, "What does this parable mean?"

Luke 8:10 And He said, "To you it has been given to know the mysteries of the kingdom of God, but to the rest [it is given] in parables, that 'Seeing they may not see, And hearing they may not understand.'

Luke 8:11 " Now the parable is this: The seed is the word of God.

Luke 8:12 "Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved.

Luke 8:13 "But the ones on the rock [are those] who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away.

Luke 8:14 "Now the ones [that] fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity.

Luke 8:15 "But the ones [that] fell on the good ground are those who, having heard the word with a noble and good heart, keep [it] and bear fruit with patience.

Luke 8:16 " No one, when he has lit a lamp, covers it with a vessel or puts [it] under a bed, but sets [it] on a lampstand, that those who enter may see the light.

Luke 8:17 "For nothing is secret that will not be revealed, nor [anything] hidden that will not be known and come to light.

Luke 8:18 "Therefore take heed how you hear. For whoever has, to him [more] will be given; and whoever does not have, even what he seems to have will be taken from him."

Luke 8:19 Then His mother and brothers came to Him, and could not approach Him because of the crowd.

Luke 8:20 And it was told Him [by some,] who said, “Your mother and Your brothers are standing outside, desiring to see You.”

Luke 8:21 But He answered and said to them, “My mother and My brothers are these who hear the word of God and do it.”

Luke 8:22 Now it happened, on a certain day, that He got into a boat with His disciples. And He said to them, “Let us cross over to the other side of the lake.” And they launched out.

Luke 8:23 But as they sailed He fell asleep. And a windstorm came down on the lake, and they were filling [with water,] and were in jeopardy.

Luke 8:24 And they came to Him and awoke Him, saying, “Master, Master, we are perishing!” Then He arose and rebuked the wind and the raging of the water. And they ceased, and there was a calm.

Luke 8:25 But He said to them, “Where is your faith?” And they were afraid, and marveled, saying to one another, “Who can this be? For He commands even the winds and water, and they obey Him!”

Luke 8:26 Then they sailed to the country of the Gadarenes, which is opposite Galilee.

Luke 8:27 And when He stepped out on the land, there met Him a certain man from the city who had demons for a long time. And he wore no clothes, nor did he live in a house but in the tombs.

Luke 8:28 When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, “What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!”

Luke 8:29 For He had commanded the unclean spirit to come out of the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness.

Luke 8:30 Jesus asked him, saying, “What is your name?” And he said, “Legion,” because many demons had entered him.

Luke 8:31 And they begged Him that He would not command them to go out into the abyss.

Luke 8:32 Now a herd of many swine was feeding there on the mountain. So they begged Him that He would permit them to enter them. And He permitted them.

Luke 8:33 Then the demons went out of the man and entered the swine, and the herd ran violently down the steep place into the lake and drowned.

Luke 8:34 When those who fed [them] saw what had happened, they fled and told [it] in the city and in the country.

Luke 8:35 Then they went out to see what had happened, and came to Jesus, and found the man from whom the demons had departed, sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.

Luke 8:36 They also who had seen [it] told them by what means he who had been demon-possessed was healed.

Luke 8:37 Then the whole multitude of the surrounding region of the Gadarenes asked Him to depart from them, for they were seized with great fear. And He got into the boat and returned.

Luke 8:38 Now the man from whom the demons had departed begged Him that he might be with Him. But Jesus sent him away, saying,

Luke 8:39 "Return to your own house, and tell what great things God has done for you." And he went his way and proclaimed throughout the whole city what great things Jesus had done for him.

Luke 8:40 So it was, when Jesus returned, that the multitude welcomed Him, for they were all waiting for Him.

Luke 8:41 And behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house,

Luke 8:42 for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitudes thronged Him.

Luke 8:43 Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any,

Luke 8:44 came from behind and touched the border of His garment. And immediately her flow of blood stopped.

Luke 8:45 And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?' "

Luke 8:46 But Jesus said, "Somebody touched Me, for I perceived power going out from Me."

Luke 8:47 Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately.

Luke 8:48 And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace."

Luke 8:49 While He was still speaking, someone came from the ruler of the synagogue's [house,] saying to him, "Your daughter is dead. Do not trouble the Teacher."

Luke 8:50 But when Jesus heard [it,] He answered him, saying, "Do not be afraid; only believe, and she will be made well."

Luke 8:51 When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl.

Luke 8:52 Now all wept and mourned for her; but He said, “Do not weep; she is not dead, but sleeping.”

Luke 8:53 And they ridiculed Him, knowing that she was dead.

Luke 8:54 But He put them all outside, took her by the hand and called, saying, “Little girl, arise.”

Luke 8:55 Then her spirit returned, and she arose immediately. And He commanded that she be given [something] to eat.

Luke 8:56 And her parents were astonished, but He charged them to tell no one what had happened.

Luke 9:1 Then He called His twelve disciples together and gave them power and authority over all demons, and to cure diseases.

Luke 9:2 He sent them to preach the kingdom of God and to heal the sick.

Luke 9:3 And He said to them, “Take nothing for the journey, neither staffs nor bag nor bread nor money; and do not have two tunics apiece.

Luke 9:4 “Whatever house you enter, stay there, and from there depart.

Luke 9:5 “And whoever will not receive you, when you go out of that city, shake off the very dust from your feet as a testimony against them.”

Luke 9:6 So they departed and went through the towns, preaching the gospel and healing everywhere.

Luke 9:7 Now Herod the tetrarch heard of all that was done by Him; and he was perplexed, because it was said by some that John had risen from the dead,

Luke 9:8 and by some that Elijah had appeared, and by others that one of the old prophets had risen again.

Luke 9:9 Herod said, “John I have beheaded, but who is this of whom I hear such things?” So he sought to see Him.

Luke 9:10 And the apostles, when they had returned, told Him all that they had done. Then He took them and went aside privately into a deserted place belonging to the city called Bethsaida.

Luke 9:11 But when the multitudes knew [it,] they followed Him; and He received them and spoke to them about the kingdom of God, and healed those who had need of healing.

Luke 9:12 When the day began to wear away, the twelve came and said to Him, “Send the multitude away, that they may go into the surrounding towns and country, and lodge and get provisions; for we are in a deserted place here.”

Luke 9:13 But He said to them, “You give them something to eat.” And they said, “We have no more than five loaves and two fish, unless we go and buy food for all these people.”

Luke 9:14 For there were about five thousand men. Then He said to His disciples, “Make them sit down in groups of fifty.”

Luke 9:15 And they did so, and made them all sit down.

Luke 9:16 Then He took the five loaves and the two fish, and looking up to heaven, He blessed and broke [them,] and gave [them] to the disciples to set before the multitude.

Luke 9:17 So they all ate and were filled, and twelve baskets of the leftover fragments were taken up by them.

Luke 9:18 And it happened, as He was alone praying, [that] His disciples joined Him, and He asked them, saying, “Who do the crowds say that I am?”

Luke 9:19 So they answered and said, “John the Baptist, but some [say] Elijah; and others [say] that one of the old prophets has risen again.”

Luke 9:20 He said to them, “But who do you say that I am?” Peter answered and said, “The Christ of God.”

Luke 9:21 And He strictly warned and commanded them to tell this to no one,

Luke 9:22 saying, “The Son of Man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and be raised the third day.”

Luke 9:23 Then He said to [them] all, “If anyone desires to come after Me, let him deny himself, and take up his cross daily, and follow Me.

Luke 9:24 “For whoever desires to save his life will lose it, but whoever loses his life for My sake will save it.

Luke 9:25 “For what profit is it to a man if he gains the whole world, and is himself destroyed or lost?

Luke 9:26 “For whoever is ashamed of Me and My words, of him the Son of Man will be ashamed when He comes in His [own] glory, and [in His] Father’s, and of the holy angels.

Luke 9:27 “But I tell you truly, there are some standing here who shall not taste death till they see the kingdom of God.”

Luke 9:28 Now it came to pass, about eight days after these sayings, that He took Peter, John, and James and went up on the mountain to pray.

Luke 9:29 As He prayed, the appearance of His face was altered, and His robe [became] white [and] glistening.

Luke 9:30 And behold, two men talked with Him, who were Moses and Elijah, Luke 9:31 who appeared in glory and spoke of His decease which He was about to accomplish at Jerusalem.

Luke 9:32 But Peter and those with him were heavy with sleep; and when they were fully awake, they saw His glory and the two men who stood with Him.

Luke 9:33 Then it happened, as they were parting from Him, [that] Peter said to Jesus, “Master, it is good for us to be here; and let us make three tabernacles: one for You, one for Moses, and one for Elijah”—not knowing what he said.

Luke 9:34 While he was saying this, a cloud came and overshadowed them; and they were fearful as they entered the cloud.

Luke 9:35 And a voice came out of the cloud, saying, “This is My beloved Son. Hear Him!”

Luke 9:36 When the voice had ceased, Jesus was found alone. But they kept quiet, and told no one in those days any of the things they had seen.

Luke 9:37 Now it happened on the next day, when they had come down from the mountain, that a great multitude met Him.

Luke 9:38 Suddenly a man from the multitude cried out, saying, “Teacher, I implore You, look on my son, for he is my only child.

Luke 9:39 “And behold, a spirit seizes him, and he suddenly cries out; it convulses him so that he foams [at the mouth,] and it departs from him with great difficulty, bruising him.

Luke 9:40 “So I implored Your disciples to cast it out, but they could not.”

Luke 9:41 Then Jesus answered and said, “O faithless and perverse generation, how long shall I be with you and bear with you? Bring your son here.”

Luke 9:42 And as he was still coming, the demon threw him down and convulsed [him.] Then Jesus rebuked the unclean spirit, healed the child, and gave him back to his father.

Luke 9:43 And they were all amazed at the majesty of God. But while everyone marveled at all the things which Jesus did, He said to His disciples,

Luke 9:44 “Let these words sink down into your ears, for the Son of Man is about to be betrayed into the hands of men.”

Luke 9:45 But they did not understand this saying, and it was hidden from them so that they did not perceive it; and they were afraid to ask Him about this saying.

Luke 9:46 Then a dispute arose among them as to which of them would be greatest.

Luke 9:47 And Jesus, perceiving the thought of their heart, took a little child and set him by Him,

Luke 9:48 and said to them, “Whoever receives this little child in My name receives Me; and whoever receives Me receives Him who sent Me. For he who is least among you all will be great.”

Luke 9:49 Now John answered and said, “Master, we saw someone casting out demons in Your name, and we forbade him because he does not follow with us.”

Luke 9:50 But Jesus said to him, “Do not forbid [him,] for he who is not against us is on our side.”

Luke 9:51 Now it came to pass, when the time had come for Him to be received up, that He steadfastly set His face to go to Jerusalem,

Luke 9:52 and sent messengers before His face. And as they went, they entered a village of the Samaritans, to prepare for Him.

Luke 9:53 But they did not receive Him, because His face was [set] for the journey to Jerusalem.

Luke 9:54 And when His disciples James and John saw [this,] they said, “Lord, do You want us to command fire to come down from heaven and consume them, just as Elijah did?”

Luke 9:55 But He turned and rebuked them, and said, “You do not know what manner of spirit you are of.

Luke 9:56 “For the Son of Man did not come to destroy men’s lives but to save [them.”] And they went to another village.

Luke 9:57 Now it happened as they journeyed on the road, [that] someone said to Him, “Lord, I will follow You wherever You go.”

Luke 9:58 And Jesus said to him, “Foxes have holes and birds of the air [have] nests, but the Son of Man has nowhere to lay [His] head.”

Luke 9:59 Then He said to another, “Follow Me.” But he said, “Lord, let me first go and bury my father.”

Luke 9:60 Jesus said to him, “Let the dead bury their own dead, but you go and preach the kingdom of God.”

Luke 9:61 And another also said, “Lord, I will follow You, but let me first go [and] bid them farewell who are at my house.”

Luke 9:62 But Jesus said to him, “No one, having put his hand to the plow, and looking back, is fit for the kingdom of God.”

Luke 10:1 After these things the Lord appointed seventy others also, and sent them two by two before His face into every city and place where He Himself was about to go.

Luke 10:2 Then He said to them, “The harvest truly [is] great, but the laborers [are] few; therefore pray the Lord of the harvest to send out laborers into His harvest.

Luke 10:3 “Go your way; behold, I send you out as lambs among wolves.

Luke 10:4 “Carry neither money bag, knapsack, nor sandals; and greet no one along the road.

Luke 10:5 “But whatever house you enter, first say, ‘Peace to this house.’

Luke 10:6 “And if a son of peace is there, your peace will rest on it; if not, it will return to you.

Luke 10:7 “And remain in the same house, eating and drinking such things as they give, for the laborer is worthy of his wages. Do not go from house to house.

Luke 10:8 “Whatever city you enter, and they receive you, eat such things as are set before you.

Luke 10:9 “And heal the sick there, and say to them, ‘The kingdom of God has come near to you.’

Luke 10:10 “But whatever city you enter, and they do not receive you, go out into its streets and say,

Luke 10:11 ‘The very dust of your city which clings to us we wipe off against you. Nevertheless know this, that the kingdom of God has come near you.’

Luke 10:12 “But I say to you that it will be more tolerable in that Day for Sodom than for that city.

Luke 10:13 “ Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.

Luke 10:14 “But it will be more tolerable for Tyre and Sidon at the judgment than for you.

Luke 10:15 “And you, Capernaum, who are exalted to heaven, will be brought down to Hades.

Luke 10:16 “He who hears you hears Me, he who rejects you rejects Me, and he who rejects Me rejects Him who sent Me.”

Luke 10:17 Then the seventy returned with joy, saying, “Lord, even the demons are subject to us in Your name.”

Luke 10:18 And He said to them, “I saw Satan fall like lightning from heaven.

Luke 10:19 “Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you.

Luke 10:20 “Nevertheless do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names are written in heaven.”

Luke 10:21 In that hour Jesus rejoiced in the Spirit and said, “I thank You, Father, Lord of heaven and earth, that You have hidden these things from [the] wise and prudent and revealed them to babes. Even so, Father, for so it seemed good in Your sight.

Luke 10:22 “All things have been delivered to Me by My Father, and no one knows who the Son is except the Father, and who the Father is except the Son, and [the one] to whom the Son wills to reveal [Him.”]

Luke 10:23 Then He turned to [His] disciples and said privately, “Blessed [are] the eyes which see the things you see;

Luke 10:24 “for I tell you that many prophets and kings have desired to see what you see, and have not seen [it,] and to hear what you hear, and have not heard [it.”]

Luke 10:25 And behold, a certain lawyer stood up and tested Him, saying, “Teacher, what shall I do to inherit eternal life?”

Luke 10:26 He said to him, “What is written in the law? What is your reading [of it?”]

Luke 10:27 So he answered and said, “ ‘You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind,’ and ‘your neighbor as yourself.’ “

Luke 10:28 And He said to him, “You have answered rightly; do this and you will live.”

Luke 10:29 But he, wanting to justify himself, said to Jesus, “And who is my neighbor?”

Luke 10:30 Then Jesus answered and said: “A certain [man] went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded [him,] and departed, leaving [him] half dead.

Luke 10:31 “Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side.

Luke 10:32 “Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side.

Luke 10:33 “But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion.

Luke 10:34 “So he went to [him] and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him.

Luke 10:35 “On the next day, when he departed, he took out two denarii, gave [them] to the innkeeper, and said to him, ‘Take care of him; and whatever more you spend, when I come again, I will repay you.’

Luke 10:36 “So which of these three do you think was neighbor to him who fell among the thieves?”

Luke 10:37 And he said, “He who showed mercy on him.” Then Jesus said to him, “Go and do likewise.”

Luke 10:38 Now it happened as they went that He entered a certain village; and a certain woman named Martha welcomed Him into her house.

Luke 10:39 And she had a sister called Mary, who also sat at Jesus’ feet and heard His word.

Luke 10:40 But Martha was distracted with much serving, and she approached Him and said, “Lord, do You not care that my sister has left me to serve alone? Therefore tell her to help me.”

Luke 10:41 And Jesus answered and said to her, “Martha, Martha, you are worried and troubled about many things.

Luke 10:42 “But one thing is needed, and Mary has chosen that good part, which will not be taken away from her.”

Luke 11:1 Now it came to pass, as He was praying in a certain place, when He ceased, [that] one of His disciples said to Him, “Lord, teach us to pray, as John also taught his disciples.”

Luke 11:2 So He said to them, “When you pray, say: Our Father in heaven, Hallowed be Your name. Your kingdom come. Your will be done On earth as [it is] in heaven.

Luke 11:3 Give us day by day our daily bread.

Luke 11:4 And forgive us our sins, For we also forgive everyone who is indebted to us. And do not lead us into temptation, But deliver us from the evil one.”

Luke 11:5 And He said to them, “Which of you shall have a friend, and go to him at midnight and say to him, ‘Friend, lend me three loaves;

Luke 11:6 ‘for a friend of mine has come to me on his journey, and I have nothing to set before him’;

Luke 11:7 “and he will answer from within and say, ‘Do not trouble me; the door is now shut, and my children are with me in bed; I cannot rise and give to you’?

Luke 11:8 “I say to you, though he will not rise and give to him because he is his friend, yet because of his persistence he will rise and give him as many as he needs.

Luke 11:9 “ So I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you.

Luke 11:10 “For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened.

Luke 11:11 “If a son asks for bread from any father among you, will he give him a stone? Or if [he asks] for a fish, will he give him a serpent instead of a fish?

Luke 11:12 “Or if he asks for an egg, will he offer him a scorpion?

Luke 11:13 "If you then, being evil, know how to give good gifts to your children, how much more will [your] heavenly Father give the Holy Spirit to those who ask Him!"

Luke 11:14 And He was casting out a demon, and it was mute. So it was, when the demon had gone out, that the mute spoke; and the multitudes marveled.

Luke 11:15 But some of them said, "He casts out demons by Beelzebub, the ruler of the demons."

Luke 11:16 Others, testing [Him,] sought from Him a sign from heaven.

Luke 11:17 But He, knowing their thoughts, said to them: "Every kingdom divided against itself is brought to desolation, and a house [divided] against a house falls.

Luke 11:18 "If Satan also is divided against himself, how will his kingdom stand? Because you say I cast out demons by Beelzebub.

Luke 11:19 "And if I cast out demons by Beelzebub, by whom do your sons cast [them] out? Therefore they will be your judges.

Luke 11:20 "But if I cast out demons with the finger of God, surely the kingdom of God has come upon you.

Luke 11:21 "When a strong man, fully armed, guards his own palace, his goods are in peace.

Luke 11:22 "But when a stronger than he comes upon him and overcomes him, he takes from him all his armor in which he trusted, and divides his spoils.

Luke 11:23 "He who is not with Me is against Me, and he who does not gather with Me scatters.

Luke 11:24 " When an unclean spirit goes out of a man, he goes through dry places, seeking rest; and finding none, he says, 'I will return to my house from which I came.'

Luke 11:25 "And when he comes, he finds [it] swept and put in order.

Luke 11:26 "Then he goes and takes with [him] seven other spirits more wicked than himself, and they enter and dwell there; and the last [state] of that man is worse than the first."

Luke 11:27 And it happened, as He spoke these things, that a certain woman from the crowd raised her voice and said to Him, "Blessed [is] the womb that bore You, and [the] breasts which nursed You!"

Luke 11:28 But He said, "More than that, blessed [are] those who hear the word of God and keep it!"

Luke 11:29 And while the crowds were thickly gathered together, He began to say, "This is an evil generation. It seeks a sign, and no sign will be given to it except the sign of Jonah the prophet.

Luke 11:30 “For as Jonah became a sign to the Ninevites, so also the Son of Man will be to this generation.

Luke 11:31 “The queen of the South will rise up in the judgment with the men of this generation and condemn them, for she came from the ends of the earth to hear the wisdom of Solomon; and indeed a greater than Solomon [is] here.

Luke 11:32 “The men of Nineveh will rise up in the judgment with this generation and condemn it, for they repented at the preaching of Jonah; and indeed a greater than Jonah [is] here.

Luke 11:33 “ No one, when he has lit a lamp, puts [it] in a secret place or under a basket, but on a lampstand, that those who come in may see the light.

Luke 11:34 “The lamp of the body is the eye. Therefore, when your eye is good, your whole body also is full of light. But when [your eye] is bad, your body also [is] full of darkness.

Luke 11:35 “Therefore take heed that the light which is in you is not darkness.

Luke 11:36 “If then your whole body [is] full of light, having no part dark, [the] whole [body] will be full of light, as when the bright shining of a lamp gives you light.”

Luke 11:37 And as He spoke, a certain Pharisee asked Him to dine with him. So He went in and sat down to eat.

Luke 11:38 When the Pharisee saw [it,] he marveled that He had not first washed before dinner.

Luke 11:39 Then the Lord said to him, “Now you Pharisees make the outside of the cup and dish clean, but your inward part is full of greed and wickedness.

Luke 11:40 “Foolish ones! Did not He who made the outside make the inside also?

Luke 11:41 “But rather give alms of such things as you have; then indeed all things are clean to you.

Luke 11:42 “But woe to you Pharisees! For you tithe mint and rue and all manner of herbs, and pass by justice and the love of God. These you ought to have done, without leaving the others undone.

Luke 11:43 “Woe to you Pharisees! For you love the best seats in the synagogues and greetings in the marketplaces.

Luke 11:44 “Woe to you, scribes and Pharisees, hypocrites! For you are like graves which are not seen, and the men who walk over [them] are not aware [of them.”]

Luke 11:45 Then one of the lawyers answered and said to Him, “Teacher, by saying these things You reproach us also.”

Luke 11:46 And He said, “Woe to you also, lawyers! For you load men with burdens hard to bear, and you yourselves do not touch the burdens with one of your fingers.

Luke 11:47 “Woe to you! For you build the tombs of the prophets, and your fathers killed them.

Luke 11:48 “In fact, you bear witness that you approve the deeds of your fathers; for they indeed killed them, and you build their tombs.

Luke 11:49 “Therefore the wisdom of God also said, ‘I will send them prophets and apostles, and [some] of them they will kill and persecute,’

Luke 11:50 “that the blood of all the prophets which was shed from the foundation of the world may be required of this generation,

Luke 11:51 “from the blood of Abel to the blood of Zechariah who perished between the altar and the temple. Yes, I say to you, it shall be required of this generation.

Luke 11:52 “Woe to you lawyers! For you have taken away the key of knowledge. You did not enter in yourselves, and those who were entering in you hindered.”

Luke 11:53 And as He said these things to them, the scribes and the Pharisees began to assail [Him] vehemently, and to cross-examine Him about many things,

Luke 11:54 lying in wait for Him, and seeking to catch Him in something He might say, that they might accuse Him.

Luke 12:1 In the meantime, when an innumerable multitude of people had gathered together, so that they trampled one another, He began to say to His disciples first [of all,] “Beware of the leaven of the Pharisees, which is hypocrisy.

Luke 12:2 “For there is nothing covered that will not be revealed, nor hidden that will not be known.

Luke 12:3 “Therefore whatever you have spoken in the dark will be heard in the light, and what you have spoken in the ear in inner rooms will be proclaimed on the housetops.

Luke 12:4 “ And I say to you, My friends, do not be afraid of those who kill the body, and after that have no more that they can do.

Luke 12:5 “But I will show you whom you should fear: Fear Him who, after He has killed, has power to cast into hell; yes, I say to you, fear Him!

Luke 12:6 “Are not five sparrows sold for two copper coins? And not one of them is forgotten before God.

Luke 12:7 “But the very hairs of your head are all numbered. Do not fear therefore; you are of more value than many sparrows.

Luke 12:8 “ Also I say to you, whoever confesses Me before men, him the Son of Man also will confess before the angels of God.

Luke 12:9 “But he who denies Me before men will be denied before the angels of God.

Luke 12:10 “And anyone who speaks a word against the Son of Man, it will be forgiven him; but to him who blasphemes against the Holy Spirit, it will not be forgiven.

Luke 12:11 “Now when they bring you to the synagogues and magistrates and authorities, do not worry about how or what you should answer, or what you should say.

Luke 12:12 “For the Holy Spirit will teach you in that very hour what you ought to say.”

Luke 12:13 Then one from the crowd said to Him, “Teacher, tell my brother to divide the inheritance with me.”

Luke 12:14 But He said to him, “Man, who made Me a judge or an arbitrator over you?”

Luke 12:15 And He said to them, “Take heed and beware of covetousness, for one’s life does not consist in the abundance of the things he possesses.”

Luke 12:16 Then He spoke a parable to them, saying: “The ground of a certain rich man yielded plentifully.

Luke 12:17 “And he thought within himself, saying, ‘What shall I do, since I have no room to store my crops?’

Luke 12:18 “So he said, ‘I will do this: I will pull down my barns and build greater, and there I will store all my crops and my goods.

Luke 12:19 ‘And I will say to my soul, “Soul, you have many goods laid up for many years; take your ease; eat, drink, [and] be merry.” ‘

Luke 12:20 “But God said to him, ‘Fool! This night your soul will be required of you; then whose will those things be which you have provided?’

Luke 12:21 “So [is] he who lays up treasure for himself, and is not rich toward God.”

Luke 12:22 Then He said to His disciples, “Therefore I say to you, do not worry about your life, what you will eat; nor about the body, what you will put on.

Luke 12:23 “Life is more than food, and the body [is more] than clothing.

Luke 12:24 “Consider the ravens, for they neither sow nor reap, which have neither storehouse nor barn; and God feeds them. Of how much more value are you than the birds?

Luke 12:25 “And which of you by worrying can add one cubit to his stature?

Luke 12:26 “If you then are not able to do [the] least, why are you anxious for the rest?

Luke 12:27 “Consider the lilies, how they grow: they neither toil nor spin; and yet I say to you, even Solomon in all his glory was not arrayed like one of these.

Luke 12:28 “If then God so clothes the grass, which today is in the field and tomorrow is thrown into the oven, how much more [will He clothe] you, O [you] of little faith?

Luke 12:29 “And do not seek what you should eat or what you should drink, nor have an anxious mind.

Luke 12:30 “For all these things the nations of the world seek after, and your Father knows that you need these things.

Luke 12:31 “But seek the kingdom of God, and all these things shall be added to you.

Luke 12:32 “Do not fear, little flock, for it is your Father’s good pleasure to give you the kingdom.

Luke 12:33 “Sell what you have and give alms; provide yourselves money bags which do not grow old, a treasure in the heavens that does not fail, where no thief approaches nor moth destroys.

Luke 12:34 “For where your treasure is, there your heart will be also.

Luke 12:35 “ Let your waist be girded and [your] lamps burning;

Luke 12:36 “and you yourselves be like men who wait for their master, when he will return from the wedding, that when he comes and knocks they may open to him immediately.

Luke 12:37 “Blessed [are] those servants whom the master, when he comes, will find watching. Assuredly, I say to you that he will gird himself and have them sit down [to eat,] and will come and serve them.

Luke 12:38 “And if he should come in the second watch, or come in the third watch, and find [them] so, blessed are those servants.

Luke 12:39 “But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into.

Luke 12:40 “Therefore you also be ready, for the Son of Man is coming at an hour you do not expect.”

Luke 12:41 Then Peter said to Him, “Lord, do You speak this parable [only] to us, or to all [people?”]

Luke 12:42 And the Lord said, “Who then is that faithful and wise steward, whom [his] master will make ruler over his household, to give [them their] portion of food in due season?

Luke 12:43 “Blessed [is] that servant whom his master will find so doing when he comes.

Luke 12:44 “Truly, I say to you that he will make him ruler over all that he has.

Luke 12:45 “But if that servant says in his heart, ‘My master is delaying his coming,’ and begins to beat the male and female servants, and to eat and drink and be drunk,

Luke 12:46 “the master of that servant will come on a day when he is not looking for [him,] and at an hour when he is not aware, and will cut him in two and appoint [him] his portion with the unbelievers.

Luke 12:47 “And that servant who knew his master’s will, and did not prepare [himself] or do according to his will, shall be beaten with many [stripes.]

Luke 12:48 “But he who did not know, yet committed things deserving of stripes, shall be beaten with few. For everyone to whom much is given, from him much will be required; and to whom much has been committed, of him they will ask the more.

Luke 12:49 “ I came to send fire on the earth, and how I wish it were already kindled!

Luke 12:50 “But I have a baptism to be baptized with, and how distressed I am till it is accomplished!

Luke 12:51 “Do [you] suppose that I came to give peace on earth? I tell you, not at all, but rather division.

Luke 12:52 “For from now on five in one house will be divided: three against two, and two against three.

Luke 12:53 “Father will be divided against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law.”

Luke 12:54 Then He also said to the multitudes, “Whenever you see a cloud rising out of the west, immediately you say, ‘A shower is coming’; and so it is.

Luke 12:55 “And when you see the south wind blow, you say, ‘There will be hot weather’; and there is.

Luke 12:56 “Hypocrites! You can discern the face of the sky and of the earth, but how [is it] you do not discern this time?

Luke 12:57 “ Yes, and why, even of yourselves, do you not judge what is right?

Luke 12:58 “When you go with your adversary to the magistrate, make every effort along the way to settle with him, lest he drag you to the judge, the judge deliver you to the officer, and the officer throw you into prison.

Luke 12:59 “I tell you, you shall not depart from there till you have paid the very last mite.”

Luke 13:1 There were present at that season some who told Him about the Galileans whose blood Pilate had mingled with their sacrifices.

Luke 13:2 And Jesus answered and said to them, “Do you suppose that these Galileans were worse sinners than all [other] Galileans, because they suffered such things?

Luke 13:3 “I tell you, no; but unless you repent you will all likewise perish.

Luke 13:4 “Or those eighteen on whom the tower in Siloam fell and killed them, do you think that they were worse sinners than all [other] men who dwelt in Jerusalem?

Luke 13:5 “I tell you, no; but unless you repent you will all likewise perish.”

Luke 13:6 He also spoke this parable: “A certain [man] had a fig tree planted in his vineyard, and he came seeking fruit on it and found none.

Luke 13:7 “Then he said to the keeper of his vineyard, ‘Look, for three years I have come seeking fruit on this fig tree and find none. Cut it down; why does it use up the ground?’

Luke 13:8 “But he answered and said to him, ‘Sir, let it alone this year also, until I dig around it and fertilize [it.]

Luke 13:9 ‘And if it bears fruit, [well.] But if not, after that you can cut it down.’ “

Luke 13:10 Now He was teaching in one of the synagogues on the Sabbath.

Luke 13:11 And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise [herself] up.

Luke 13:12 But when Jesus saw her, He called [her] to [Him] and said to her, “Woman, you are loosed from your infirmity.”

Luke 13:13 And He laid [His] hands on her, and immediately she was made straight, and glorified God.

Luke 13:14 But the ruler of the synagogue answered with indignation, because Jesus had healed on the Sabbath; and he said to the crowd, “There are six days on which men ought to work; therefore come and be healed on them, and not on the Sabbath day.”

Luke 13:15 The Lord then answered him and said, “Hypocrite! Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead [it] away to water it?

Luke 13:16 “So ought not this woman, being a daughter of Abraham, whom Satan has bound—think of it—for eighteen years, be loosed from this bond on the Sabbath?”

Luke 13:17 And when He said these things, all His adversaries were put to shame; and all the multitude rejoiced for all the glorious things that were done by Him.

Luke 13:18 Then He said, “What is the kingdom of God like? And to what shall I compare it?

Luke 13:19 “It is like a mustard seed, which a man took and put in his garden; and it grew and became a large tree, and the birds of the air nested in its branches.”

Luke 13:20 And again He said, “To what shall I liken the kingdom of God?

Luke 13:21 “It is like leaven, which a woman took and hid in three measures of meal till it was all leavened.”

Luke 13:22 And He went through the cities and villages, teaching, and journeying toward Jerusalem.

Luke 13:23 Then one said to Him, “Lord, are there few who are saved?” And He said to them,

Luke 13:24 “Strive to enter through the narrow gate, for many, I say to you, will seek to enter and will not be able.

Luke 13:25 “When once the Master of the house has risen up and shut the door, and you begin to stand outside and knock at the door, saying, ‘Lord, Lord, open for us,’ and He will answer and say to you, ‘I do not know you, where you are from,’

Luke 13:26 “then you will begin to say, ‘We ate and drank in Your presence, and You taught in our streets.’

Luke 13:27 “But He will say, ‘I tell you I do not know you, where you are from. Depart from Me, all you workers of iniquity.’

Luke 13:28 “There will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves thrust out.

Luke 13:29 “They will come from the east and the west, from the north and the south, and sit down in the kingdom of God.

Luke 13:30 “And indeed there are last who will be first, and there are first who will be last.”

Luke 13:31 On that very day some Pharisees came, saying to Him, “Get out and depart from here, for Herod wants to kill You.”

Luke 13:32 And He said to them, “Go, tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third [day] I shall be perfected.’

Luke 13:33 “Nevertheless I must journey today, tomorrow, and the [day] following; for it cannot be that a prophet should perish outside of Jerusalem.

Luke 13:34 “ O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen [gathers] her brood under [her] wings, but you were not willing!

Luke 13:35 “See! Your house is left to you desolate; and assuredly, I say to you, you shall not see Me until [the time] comes when you say, ‘Blessed is He who comes in the name of the LORD!’ “

Luke 14:1 Now it happened, as He went into the house of one of the rulers of the Pharisees to eat bread on the Sabbath, that they watched Him closely.

Luke 14:2 And behold, there was a certain man before Him who had dropsy.

Luke 14:3 And Jesus, answering, spoke to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath?”

Luke 14:4 But they kept silent. And He took [him] and healed him, and let him go.

Luke 14:5 Then He answered them, saying, “Which of you, having a donkey or an ox that has fallen into a pit, will not immediately pull him out on the Sabbath day?”

Luke 14:6 And they could not answer Him regarding these things.

Luke 14:7 So He told a parable to those who were invited, when He noted how they chose the best places, saying to them:

Luke 14:8 “When you are invited by anyone to a wedding feast, do not sit down in the best place, lest one more honorable than you be invited by him;

Luke 14:9 “and he who invited you and him come and say to you, ‘Give place to this man,’ and then you begin with shame to take the lowest place.

Luke 14:10 “But when you are invited, go and sit down in the lowest place, so that when he who invited you comes he may say to you, ‘Friend, go up higher.’ Then you will have glory in the presence of those who sit at the table with you.

Luke 14:11 “For whoever exalts himself will be humbled, and he who humbles himself will be exalted.”

Luke 14:12 Then He also said to him who invited Him, “When you give a dinner or a supper, do not ask your friends, your brothers, your relatives, nor rich neighbors, lest they also invite you back, and you be repaid.

Luke 14:13 “But when you give a feast, invite [the] poor, [the] maimed, [the] lame, [the] blind.

Luke 14:14 “And you will be blessed, because they cannot repay you; for you shall be repaid at the resurrection of the just.”

Luke 14:15 Now when one of those who sat at the table with Him heard these things, he said to Him, “Blessed [is] he who shall eat bread in the kingdom of God!”

Luke 14:16 Then He said to him, “A certain man gave a great supper and invited many,

Luke 14:17 “and sent his servant at supper time to say to those who were invited, ‘Come, for all things are now ready.’

Luke 14:18 “But they all with one [accord] began to make excuses. The first said to him, ‘I have bought a piece of ground, and I must go and see it. I ask you to have me excused.’

Luke 14:19 “And another said, ‘I have bought five yoke of oxen, and I am going to test them. I ask you to have me excused.’

Luke 14:20 “Still another said, ‘I have married a wife, and therefore I cannot come.’

Luke 14:21 “So that servant came and reported these things to his master. Then the master of the house, being angry, said to his servant, ‘Go out quickly into the streets and lanes of the city, and bring in here [the] poor and [the] maimed and [the] lame and [the] blind.’

Luke 14:22 “And the servant said, ‘Master, it is done as you commanded, and still there is room.’

Luke 14:23 “Then the master said to the servant, ‘Go out into the highways and hedges, and compel [them] to come in, that my house may be filled.

Luke 14:24 ‘For I say to you that none of those men who were invited shall taste my supper.’ “

Luke 14:25 Now great multitudes went with Him. And He turned and said to them,

Luke 14:26 “If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple.

Luke 14:27 “And whoever does not bear his cross and come after Me cannot be My disciple.

Luke 14:28 “For which of you, intending to build a tower, does not sit down first and count the cost, whether he has [enough] to finish [it—]

Luke 14:29 “lest, after he has laid the foundation, and is not able to finish, all who see [it] begin to mock him,

Luke 14:30 “saying, ‘This man began to build and was not able to finish.’

Luke 14:31 “Or what king, going to make war against another king, does not sit down first and consider whether he is able with ten thousand to meet him who comes against him with twenty thousand?

Luke 14:32 “Or else, while the other is still a great way off, he sends a delegation and asks conditions of peace.

Luke 14:33 “So likewise, whoever of you does not forsake all that he has cannot be My disciple.

Luke 14:34 “ Salt [is] good; but if the salt has lost its flavor, how shall it be seasoned?

Luke 14:35 “It is neither fit for the land nor for the dunghill, [but] men throw it out. He who has ears to hear, let him hear!”

Luke 15:1 Then all the tax collectors and the sinners drew near to Him to hear Him.

Luke 15:2 And the Pharisees and scribes complained, saying, “This Man receives sinners and eats with them.”

Luke 15:3 So He spoke this parable to them, saying:

Luke 15:4 “What man of you, having a hundred sheep, if he loses one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost until he finds it?

Luke 15:5 “And when he has found [it,] he lays [it] on his shoulders, rejoicing.

Luke 15:6 “And when he comes home, he calls together [his] friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep which was lost!’

Luke 15:7 “I say to you that likewise there will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance.

Luke 15:8 “ Or what woman, having ten silver coins, if she loses one coin, does not light a lamp, sweep the house, and search carefully until she finds [it?]

Luke 15:9 “And when she has found [it,] she calls [her] friends and neighbors together, saying, ‘Rejoice with me, for I have found the piece which I lost!’

Luke 15:10 “Likewise, I say to you, there is joy in the presence of the angels of God over one sinner who repents.”

Luke 15:11 Then He said: “A certain man had two sons.

Luke 15:12 “And the younger of them said to [his] father, ‘Father, give me the portion of goods that falls [to me.’] So he divided to them [his] livelihood.

Luke 15:13 “And not many days after, the younger son gathered all together, journeyed to a far country, and there wasted his possessions with prodigal living.

Luke 15:14 “But when he had spent all, there arose a severe famine in that land, and he began to be in want.

Luke 15:15 “Then he went and joined himself to a citizen of that country, and he sent him into his fields to feed swine.

Luke 15:16 “And he would gladly have filled his stomach with the pods that the swine ate, and no one gave him [anything.]

Luke 15:17 “But when he came to himself, he said, ‘How many of my father’s hired servants have bread enough and to spare, and I perish with hunger!

Luke 15:18 ‘I will arise and go to my father, and will say to him, “Father, I have sinned against heaven and before you,

Luke 15:19 “and I am no longer worthy to be called your son. Make me like one of your hired servants.” ‘

Luke 15:20 “And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him.

Luke 15:21 “And the son said to him, ‘Father, I have sinned against heaven and in your sight, and am no longer worthy to be called your son.’

Luke 15:22 “But the father said to his servants, ‘Bring out the best robe and put [it] on him, and put a ring on his hand and sandals on [his] feet.

Luke 15:23 ‘And bring the fatted calf here and kill [it,] and let us eat and be merry;

Luke 15:24 ‘for this my son was dead and is alive again; he was lost and is found.’ And they began to be merry.

Luke 15:25 “Now his older son was in the field. And as he came and drew near to the house, he heard music and dancing.

Luke 15:26 “So he called one of the servants and asked what these things meant.

Luke 15:27 “And he said to him, ‘Your brother has come, and because he has received him safe and sound, your father has killed the fatted calf.’

Luke 15:28 “But he was angry and would not go in. Therefore his father came out and pleaded with him.

Luke 15:29 “So he answered and said to [his] father, ‘Lo, these many years I have been serving you; I never transgressed your commandment at any time; and yet you never gave me a young goat, that I might make merry with my friends.

Luke 15:30 ‘But as soon as this son of yours came, who has devoured your livelihood with harlots, you killed the fatted calf for him.’

Luke 15:31 “And he said to him, ‘Son, you are always with me, and all that I have is yours.

Luke 15:32 ‘It was right that we should make merry and be glad, for your brother was dead and is alive again, and was lost and is found.’ “

Luke 16:1 He also said to His disciples: “There was a certain rich man who had a steward, and an accusation was brought to him that this man was wasting his goods.

Luke 16:2 “So he called him and said to him, ‘What is this I hear about you? Give an account of your stewardship, for you can no longer be steward.’

Luke 16:3 “Then the steward said within himself, ‘What shall I do? For my master is taking the stewardship away from me. I cannot dig; I am ashamed to beg.

Luke 16:4 ‘I have resolved what to do, that when I am put out of the stewardship, they may receive me into their houses.’

Luke 16:5 “So he called every one of his master’s debtors to [him,] and said to the first, ‘How much do you owe my master?’

Luke 16:6 “And he said, ‘A hundred measures of oil.’ So he said to him, ‘Take your bill, and sit down quickly and write fifty.’

Luke 16:7 “Then he said to another, ‘And how much do you owe?’ So he said, ‘A hundred measures of wheat.’ And he said to him, ‘Take your bill, and write eighty.’

Luke 16:8 “So the master commended the unjust steward because he had dealt shrewdly. For the sons of this world are more shrewd in their generation than the sons of light.

Luke 16:9 “And I say to you, make friends for yourselves by unrighteous mammon, that when you fail, they may receive you into an everlasting home.

Luke 16:10 “He who [is] faithful in [what is] least is faithful also in much; and he who is unjust in [what is] least is unjust also in much.

Luke 16:11 “Therefore if you have not been faithful in the unrighteous mammon, who will commit to your trust the true [riches?]

Luke 16:12 “And if you have not been faithful in what is another man’s, who will give you what is your own?

Luke 16:13 “No servant can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.”

Luke 16:14 Now the Pharisees, who were lovers of money, also heard all these things, and they derided Him.

Luke 16:15 And He said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is highly esteemed among men is an abomination in the sight of God.

Luke 16:16 “The law and the prophets [were] until John. Since that time the kingdom of God has been preached, and everyone is pressing into it.

Luke 16:17 “And it is easier for heaven and earth to pass away than for one tittle of the law to fail.

Luke 16:18 “Whoever divorces his wife and marries another commits adultery; and whoever marries her who is divorced from [her] husband commits adultery.

Luke 16:19 “ There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day.

Luke 16:20 “But there was a certain beggar named Lazarus, full of sores, who was laid at his gate,

Luke 16:21 “desiring to be fed with the crumbs which fell from the rich man’s table. Moreover the dogs came and licked his sores.

Luke 16:22 “So it was that the beggar died, and was carried by the angels to Abraham’s bosom. The rich man also died and was buried.

Luke 16:23 “And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom.

Luke 16:24 “Then he cried and said, ‘Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.’

Luke 16:25 “But Abraham said, ‘Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented.

Luke 16:26 ‘And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.’

Luke 16:27 “Then he said, ‘I beg you therefore, father, that you would send him to my father’s house,

Luke 16:28 ‘for I have five brothers, that he may testify to them, lest they also come to this place of torment.’

Luke 16:29 “Abraham said to him, ‘They have Moses and the prophets; let them hear them.’

Luke 16:30 “And he said, ‘No, father Abraham; but if one goes to them from the dead, they will repent.’

Luke 16:31 “But he said to him, ‘If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.’ “

Luke 17:1 Then He said to the disciples, “It is impossible that no offenses should come, but woe [to him] through whom they do come!

Luke 17:2 “It would be better for him if a millstone were hung around his neck, and he were thrown into the sea, than that he should offend one of these little ones.

Luke 17:3 “Take heed to yourselves. If your brother sins against you, rebuke him; and if he repents, forgive him.

Luke 17:4 “And if he sins against you seven times in a day, and seven times in a day returns to you, saying, ‘I repent,’ you shall forgive him.”

Luke 17:5 And the apostles said to the Lord, “Increase our faith.”

Luke 17:6 So the Lord said, “If you have faith as a mustard seed, you can say to this mulberry tree, ‘Be pulled up by the roots and be planted in the sea,’ and it would obey you.

Luke 17:7 “And which of you, having a servant plowing or tending sheep, will say to him when he has come in from the field, ‘Come at once and sit down to eat’?

Luke 17:8 “But will he not rather say to him, ‘Prepare something for my supper, and gird yourself and serve me till I have eaten and drunk, and afterward you will eat and drink’?

Luke 17:9 “Does he thank that servant because he did the things that were commanded him? I think not.

Luke 17:10 “So likewise you, when you have done all those things which you are commanded, say, ‘We are unprofitable servants. We have done what was our duty to do.’ “

Luke 17:11 Now it happened as He went to Jerusalem that He passed through the midst of Samaria and Galilee.

Luke 17:12 Then as He entered a certain village, there met Him ten men who were lepers, who stood afar off.

Luke 17:13 And they lifted up [their] voices and said, “Jesus, Master, have mercy on us!”

Luke 17:14 So when He saw [them,] He said to them, “Go, show yourselves to the priests.” And so it was that as they went, they were cleansed.

Luke 17:15 And one of them, when he saw that he was healed, returned, and with a loud voice glorified God,

Luke 17:16 and fell down on [his] face at His feet, giving Him thanks. And he was a Samaritan.

Luke 17:17 So Jesus answered and said, “Were there not ten cleansed? But where [are] the nine?

Luke 17:18 “Were there not any found who returned to give glory to God except this foreigner?”

Luke 17:19 And He said to him, “Arise, go your way. Your faith has made you well.”

Luke 17:20 Now when He was asked by the Pharisees when the kingdom of God would come, He answered them and said, “The kingdom of God does not come with observation;

Luke 17:21 “nor will they say, ‘See here!’ or ‘See there!’ For indeed, the kingdom of God is within you.”

Luke 17:22 Then He said to the disciples, “The days will come when you will desire to see one of the days of the Son of Man, and you will not see [it.]

Luke 17:23 “And they will say to you, ‘Look here!’ or ‘Look there!’ Do not go after [them] or follow [them.]

Luke 17:24 “For as the lightning that flashes out of one [part] under heaven shines to the other [part] under heaven, so also the Son of Man will be in His day.

Luke 17:25 “But first He must suffer many things and be rejected by this generation.

Luke 17:26 “And as it was in the days of Noah, so it will be also in the days of the Son of Man:

Luke 17:27 “They ate, they drank, they married wives, they were given in marriage, until the day that Noah entered the ark, and the flood came and destroyed them all.

Luke 17:28 “Likewise as it was also in the days of Lot: They ate, they drank, they bought, they sold, they planted, they built;

Luke 17:29 “but on the day that Lot went out of Sodom it rained fire and brimstone from heaven and destroyed [them] all.

Luke 17:30 “Even so will it be in the day when the Son of Man is revealed.

Luke 17:31 “In that day, he who is on the housetop, and his goods [are] in the house, let him not come down to take them away. And likewise the one who is in the field, let him not turn back.

Luke 17:32 “Remember Lot’s wife.

Luke 17:33 “Whoever seeks to save his life will lose it, and whoever loses his life will preserve it.

Luke 17:34 “I tell you, in that night there will be two [men] in one bed: the one will be taken and the other will be left.

Luke 17:35 “Two [women] will be grinding together: the one will be taken and the other left.

Luke 17:36 “Two [men] will be in the field: the one will be taken and the other left.”

Luke 17:37 And they answered and said to Him, “Where, Lord?” So He said to them, “Wherever the body is, there the eagles will be gathered together.”

Luke 18:1 Then He spoke a parable to them, that men always ought to pray and not lose heart,

Luke 18:2 saying: “There was in a certain city a judge who did not fear God nor regard man.

Luke 18:3 “Now there was a widow in that city; and she came to him, saying, ‘Get justice for me from my adversary.’

Luke 18:4 “And he would not for a while; but afterward he said within himself, ‘Though I do not fear God nor regard man,

Luke 18:5 ‘yet because this widow troubles me I will avenge her, lest by her continual coming she weary me.’ “

Luke 18:6 Then the Lord said, “Hear what the unjust judge said.

Luke 18:7 “And shall God not avenge His own elect who cry out day and night to Him, though He bears long with them?

Luke 18:8 “I tell you that He will avenge them speedily. Nevertheless, when the Son of Man comes, will He really find faith on the earth?”

Luke 18:9 Also He spoke this parable to some who trusted in themselves that they were righteous, and despised others:

Luke 18:10 “Two men went up to the temple to pray, one a Pharisee and the other a tax collector.

Luke 18:11 “The Pharisee stood and prayed thus with himself, ‘God, I thank You that I am not like other men—extortioners, unjust, adulterers, or even as this tax collector.

Luke 18:12 ‘I fast twice a week; I give tithes of all that I possess.’

Luke 18:13 “And the tax collector, standing afar off, would not so much as raise [his] eyes to heaven, but beat his breast, saying, ‘God, be merciful to me a sinner!’

Luke 18:14 “I tell you, this man went down to his house justified [rather] than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

Luke 18:15 Then they also brought infants to Him that He might touch them; but when the disciples saw [it,] they rebuked them.

Luke 18:16 But Jesus called them to [Him] and said, “Let the little children come to Me, and do not forbid them; for of such is the kingdom of God.

Luke 18:17 “Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.”

Luke 18:18 Now a certain ruler asked Him, saying, “Good Teacher, what shall I do to inherit eternal life?”

Luke 18:19 So Jesus said to him, “Why do you call Me good? No one [is] good but One, [that is,] God.

Luke 18:20 “You know the commandments: ‘Do not commit adultery,’ ‘Do not murder,’ ‘Do not steal,’ ‘Do not bear false witness,’ ‘Honor your father and your mother.’ “

Luke 18:21 And he said, “All these things I have kept from my youth.”

Luke 18:22 So when Jesus heard these things, He said to him, “You still lack one thing. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow Me.”

Luke 18:23 But when he heard this, he became very sorrowful, for he was very rich.

Luke 18:24 And when Jesus saw that he became very sorrowful, He said, “How hard it is for those who have riches to enter the kingdom of God!

Luke 18:25 “For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”

Luke 18:26 And those who heard it said, “Who then can be saved?”

Luke 18:27 But He said, “The things which are impossible with men are possible with God.”

Luke 18:28 Then Peter said, “See, we have left all and followed You.”

Luke 18:29 So He said to them, “Assuredly, I say to you, there is no one who has left house or parents or brothers or wife or children, for the sake of the kingdom of God,

Luke 18:30 “who shall not receive many times more in this present time, and in the age to come eternal life.”

Luke 18:31 Then He took the twelve aside and said to them, “Behold, we are going up to Jerusalem, and all things that are written by the prophets concerning the Son of Man will be accomplished.

Luke 18:32 “For He will be delivered to the Gentiles and will be mocked and insulted and spit upon.

Luke 18:33 “They will scourge [Him] and kill Him. And the third day He will rise again.”

Luke 18:34 But they understood none of these things; this saying was hidden from them, and they did not know the things which were spoken.

Luke 18:35 Then it happened, as He was coming near Jericho, that a certain blind man sat by the road begging.

Luke 18:36 And hearing a multitude passing by, he asked what it meant.

Luke 18:37 So they told him that Jesus of Nazareth was passing by.

Luke 18:38 And he cried out, saying, “Jesus, Son of David, have mercy on me!”

Luke 18:39 Then those who went before warned him that he should be quiet; but he cried out all the more, “Son of David, have mercy on me!”

Luke 18:40 So Jesus stood still and commanded him to be brought to Him. And when he had come near, He asked him,

Luke 18:41 saying, “What do you want Me to do for you?” He said, “Lord, that I may receive my sight.”

Luke 18:42 Then Jesus said to him, “Receive your sight; your faith has made you well.”

Luke 18:43 And immediately he received his sight, and followed Him, glorifying God. And all the people, when they saw [it,] gave praise to God.

Luke 19:1 Then [Jesus] entered and passed through Jericho.

Luke 19:2 Now behold, [there was] a man named Zacchaeus who was a chief tax collector, and he was rich.

Luke 19:3 And he sought to see who Jesus was, but could not because of the crowd, for he was of short stature.

Luke 19:4 So he ran ahead and climbed up into a sycamore tree to see Him, for He was going to pass that [way.]

Luke 19:5 And when Jesus came to the place, He looked up and saw him, and said to him, “Zacchaeus, make haste and come down, for today I must stay at your house.”

Luke 19:6 So he made haste and came down, and received Him joyfully.

Luke 19:7 But when they saw [it,] they all complained, saying, “He has gone to be a guest with a man who is a sinner.”

Luke 19:8 Then Zacchaeus stood and said to the Lord, “Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold.”

Luke 19:9 And Jesus said to him, “Today salvation has come to this house, because he also is a son of Abraham;

Luke 19:10 “for the Son of Man has come to seek and to save that which was lost.”

Luke 19:11 Now as they heard these things, He spoke another parable, because He was near Jerusalem and because they thought the kingdom of God would appear immediately.

Luke 19:12 Therefore He said: “A certain nobleman went into a far country to receive for himself a kingdom and to return.

Luke 19:13 “So he called ten of his servants, delivered to them ten minas, and said to them, ‘Do business till I come.’

Luke 19:14 “But his citizens hated him, and sent a delegation after him, saying, ‘We will not have this [man] to reign over us.’

Luke 19:15 “And so it was that when he returned, having received the kingdom, he then commanded these servants, to whom he had given the money, to be called to him, that he might know how much every man had gained by trading.

Luke 19:16 “Then came the first, saying, ‘Master, your mina has earned ten minas.’

Luke 19:17 “And he said to him, ‘Well [done,] good servant; because you were faithful in a very little, have authority over ten cities.’

Luke 19:18 “And the second came, saying, ‘Master, your mina has earned five minas.’

Luke 19:19 “Likewise he said to him, ‘You also be over five cities.’

Luke 19:20 “Then another came, saying, ‘Master, here is your mina, which I have kept put away in a handkerchief.

Luke 19:21 ‘For I feared you, because you are an austere man. You collect what you did not deposit, and reap what you did not sow.’

Luke 19:22 “And he said to him, ‘Out of your own mouth I will judge you, [you] wicked servant. You knew that I was an austere man, collecting what I did not deposit and reaping what I did not sow.

Luke 19:23 ‘Why then did you not put my money in the bank, that at my coming I might have collected it with interest?’

Luke 19:24 “And he said to those who stood by, ‘Take the mina from him, and give [it] to him who has ten minas.’

Luke 19:25 (“But they said to him, ‘Master, he has ten minas.’)

Luke 19:26 ‘For I say to you, that to everyone who has will be given; and from him who does not have, even what he has will be taken away from him.

Luke 19:27 ‘But bring here those enemies of mine, who did not want me to reign over them, and slay [them] before me.’ “

Luke 19:28 When He had said this, He went on ahead, going up to Jerusalem.

Luke 19:29 And it came to pass, when He came near to Bethphage and Bethany, at the mountain called Olivet, [that] He sent two of His disciples,

Luke 19:30 saying, “Go into the village opposite [you,] where as you enter you will find a colt tied, on which no one has ever sat. Loose it and bring [it here.]

Luke 19:31 “And if anyone asks you, ‘Why are you loosing [it?’] thus you shall say to him, ‘Because the Lord has need of it.’ “

Luke 19:32 So those who were sent went their way and found [it] just as He had said to them.

Luke 19:33 But as they were loosing the colt, the owners of it said to them, “Why are you loosing the colt?”

Luke 19:34 And they said, “The Lord has need of him.”

Luke 19:35 Then they brought him to Jesus. And they threw their own clothes on the colt, and they set Jesus on him.

Luke 19:36 And as He went, [many] spread their clothes on the road.

Luke 19:37 Then, as He was now drawing near the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works they had seen, Luke 19:38 saying: " 'Blessed [is] the King who comes in the name of the LORD!' Peace in heaven and glory in the highest!"

Luke 19:39 And some of the Pharisees called to Him from the crowd, "Teacher, rebuke Your disciples."

Luke 19:40 But He answered and said to them, "I tell you that if these should keep silent, the stones would immediately cry out."

Luke 19:41 Now as He drew near, He saw the city and wept over it,

Luke 19:42 saying, "If you had known, even you, especially in this your day, the things [that make] for your peace! But now they are hidden from your eyes.

Luke 19:43 "For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side,

Luke 19:44 "and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation."

Luke 19:45 Then He went into the temple and began to drive out those who bought and sold in it,

Luke 19:46 saying to them, "It is written, 'My house is a house of prayer,' but you have made it a 'den of thieves.' "

Luke 19:47 And He was teaching daily in the temple. But the chief priests, the scribes, and the leaders of the people sought to destroy Him,

Luke 19:48 and were unable to do anything; for all the people were very attentive to hear Him.

Luke 20:1 Now it happened on one of those days, as He taught the people in the temple and preached the gospel, [that] the chief priests and the scribes, together with the elders, confronted [Him]

Luke 20:2 and spoke to Him, saying, "Tell us, by what authority are You doing these things? Or who is he who gave You this authority?"

Luke 20:3 But He answered and said to them, "I also will ask you one thing, and answer Me:

Luke 20:4 "The baptism of John—was it from heaven or from men?"

Luke 20:5 And they reasoned among themselves, saying, "If we say, 'From heaven,' He will say, 'Why then did you not believe him?'

Luke 20:6 "But if we say, 'From men,' all the people will stone us, for they are persuaded that John was a prophet."

Luke 20:7 So they answered that they did not know where [it was] from.

Luke 20:8 And Jesus said to them, "Neither will I tell you by what authority I do these things."

Luke 20:9 Then He began to tell the people this parable: “A certain man planted a vineyard, leased it to vinedressers, and went into a far country for a long time.

Luke 20:10 “Now at vintage-time he sent a servant to the vinedressers, that they might give him some of the fruit of the vineyard. But the vinedressers beat him and sent [him] away empty-handed.

Luke 20:11 “Again he sent another servant; and they beat him also, treated [him] shamefully, and sent [him] away empty-handed.

Luke 20:12 “And again he sent a third; and they wounded him also and cast [him] out.

Luke 20:13 “Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son. Probably they will respect [him] when they see him.’

Luke 20:14 “But when the vinedressers saw him, they reasoned among themselves, saying, ‘This is the heir. Come, let us kill him, that the inheritance may be ours.’

Luke 20:15 “So they cast him out of the vineyard and killed [him.] Therefore what will the owner of the vineyard do to them?

Luke 20:16 “He will come and destroy those vinedressers and give the vineyard to others.” And when they heard [it] they said, “Certainly not!”

Luke 20:17 Then He looked at them and said, “What then is this that is written: ‘The stone which the builders rejected Has become the chief cornerstone’?

Luke 20:18 “Whoever falls on that stone will be broken; but on whomever it falls, it will grind him to powder.”

Luke 20:19 And the chief priests and the scribes that very hour sought to lay hands on Him, but they feared the people—for they knew He had spoken this parable against them.

Luke 20:20 So they watched [Him,] and sent spies who pretended to be righteous, that they might seize on His words, in order to deliver Him to the power and the authority of the governor.

Luke 20:21 Then they asked Him, saying, “Teacher, we know that You say and teach rightly, and You do not show personal favoritism, but teach the way of God in truth:

Luke 20:22 “Is it lawful for us to pay taxes to Caesar or not?”

Luke 20:23 But He perceived their craftiness, and said to them, “Why do you test Me?

Luke 20:24 “Show Me a denarius. Whose image and inscription does it have?” They answered and said, “Caesar’s.”

Luke 20:25 And He said to them, “Render therefore to Caesar the things that are Caesar’s, and to God the things that are God’s.”

Luke 20:26 But they could not catch Him in His words in the presence of the people. And they marveled at His answer and kept silent.

Luke 20:27 Then some of the Sadducees, who deny that there is a resurrection, came to [Him] and asked Him,

Luke 20:28 saying: “Teacher, Moses wrote to us [that] if a man’s brother dies, having a wife, and he dies without children, his brother should take his wife and raise up offspring for his brother.

Luke 20:29 “Now there were seven brothers. And the first took a wife, and died without children.

Luke 20:30 “And the second took her as wife, and he died childless.

Luke 20:31 “Then the third took her, and in like manner the seven also; and they left no children, and died.

Luke 20:32 “Last of all the woman died also.

Luke 20:33 “Therefore, in the resurrection, whose wife does she become? For all seven had her as wife.”

Luke 20:34 And Jesus answered and said to them, “The sons of this age marry and are given in marriage.

Luke 20:35 “But those who are counted worthy to attain that age, and the resurrection from the dead, neither marry nor are given in marriage;

Luke 20:36 “nor can they die anymore, for they are equal to the angels and are sons of God, being sons of the resurrection.

Luke 20:37 “But even Moses showed in the [burning] bush [passage] that the dead are raised, when he called the Lord ‘the God of Abraham, the God of Isaac, and the God of Jacob.’

Luke 20:38 “For He is not the God of the dead but of the living, for all live to Him.”

Luke 20:39 Then some of the scribes answered and said, “Teacher, You have spoken well.”

Luke 20:40 But after that they dared not question Him anymore.

Luke 20:41 And He said to them, “How can they say that the Christ is the Son of David?

Luke 20:42 “Now David himself said in the Book of Psalms: ‘The LORD said to my Lord, “Sit at My right hand,

Luke 20:43 Till I make Your enemies Your footstool.” ‘

Luke 20:44 “Therefore David calls Him ‘Lord’; how is He then his Son?”

Luke 20:45 Then, in the hearing of all the people, He said to His disciples, Luke 20:46 “Beware of the scribes, who desire to go around in long robes, love greetings in the marketplaces, the best seats in the synagogues, and the best places at feasts,

Luke 20:47 “who devour widows’ houses, and for a pretense make long prayers. These will receive greater condemnation.”

Luke 21:1 And He looked up and saw the rich putting their gifts into the treasury,

Luke 21:2 and He saw also a certain poor widow putting in two mites.

Luke 21:3 So He said, “Truly I say to you that this poor widow has put in more than all;

Luke 21:4 “for all these out of their abundance have put in offerings for God, but she out of her poverty put in all the livelihood that she had.”

Luke 21:5 Then, as some spoke of the temple, how it was adorned with beautiful stones and donations, He said,

Luke 21:6 “These things which you see—the days will come in which not [one] stone shall be left upon another that shall not be thrown down.”

Luke 21:7 So they asked Him, saying, “Teacher, but when will these things be? And what sign [will there be] when these things are about to take place?”

Luke 21:8 And He said: “Take heed that you not be deceived. For many will come in My name, saying, ‘I am [He,’] and, ‘The time has drawn near.’ Therefore do not go after them.

Luke 21:9 “But when you hear of wars and commotions, do not be terrified; for these things must come to pass first, but the end [will not come] immediately.”

Luke 21:10 Then He said to them, “Nation will rise against nation, and kingdom against kingdom.

Luke 21:11 “And there will be great earthquakes in various places, and famines and pestilences; and there will be fearful sights and great signs from heaven.

Luke 21:12 “But before all these things, they will lay their hands on you and persecute [you,] delivering [you] up to the synagogues and prisons. You will be brought before kings and rulers for My name’s sake.

Luke 21:13 “But it will turn out for you as an occasion for testimony.

Luke 21:14 “Therefore settle [it] in your hearts not to meditate beforehand on what you will answer;

Luke 21:15 “for I will give you a mouth and wisdom which all your adversaries will not be able to contradict or resist.

Luke 21:16 “You will be betrayed even by parents and brothers, relatives and friends; and they will put [some] of you to death.

Luke 21:17 “And you will be hated by all for My name’s sake.

Luke 21:18 “But not a hair of your head shall be lost.

Luke 21:19 “By your patience possess your souls.

Luke 21:20 “ But when you see Jerusalem surrounded by armies, then know that its desolation is near.

Luke 21:21 “Then let those who are in Judea flee to the mountains, let those who are in the midst of her depart, and let not those who are in the country enter her.

Luke 21:22 “For these are the days of vengeance, that all things which are written may be fulfilled.

Luke 21:23 “But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people.

Luke 21:24 “And they will fall by the edge of the sword, and be led away captive into all nations. And Jerusalem will be trampled by Gentiles until the times of the Gentiles are fulfilled.

Luke 21:25 “ And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring;

Luke 21:26 “men’s hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of heaven will be shaken.

Luke 21:27 “Then they will see the Son of Man coming in a cloud with power and great glory.

Luke 21:28 “Now when these things begin to happen, look up and lift up your heads, because your redemption draws near.”

Luke 21:29 Then He spoke to them a parable: “Look at the fig tree, and all the trees.

Luke 21:30 “When they are already budding, you see and know for yourselves that summer is now near.

Luke 21:31 “So you also, when you see these things happening, know that the kingdom of God is near.

Luke 21:32 “Assuredly, I say to you, this generation will by no means pass away till all things take place.

Luke 21:33 “Heaven and earth will pass away, but My words will by no means pass away.

Luke 21:34 “ But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly.

Luke 21:35 “For it will come as a snare on all those who dwell on the face of the whole earth.

Luke 21:36 “Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man.”

Luke 21:37 And in the daytime He was teaching in the temple, but at night He went out and stayed on the mountain called Olivet.

Luke 21:38 Then early in the morning all the people came to Him in the temple to hear Him.

Luke 22:1 Now the Feast of Unleavened Bread drew near, which is called Passover.

Luke 22:2 And the chief priests and the scribes sought how they might kill Him, for they feared the people.

Luke 22:3 Then Satan entered Judas, surnamed Iscariot, who was numbered among the twelve.

Luke 22:4 So he went his way and conferred with the chief priests and captains, how he might betray Him to them.

Luke 22:5 And they were glad, and agreed to give him money.

Luke 22:6 So he promised and sought opportunity to betray Him to them in the absence of the multitude.

Luke 22:7 Then came the Day of Unleavened Bread, when the Passover must be killed.

Luke 22:8 And He sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat.”

Luke 22:9 So they said to Him, “Where do You want us to prepare?”

Luke 22:10 And He said to them, “Behold, when you have entered the city, a man will meet you carrying a pitcher of water; follow him into the house which he enters.

Luke 22:11 “Then you shall say to the master of the house, ‘The Teacher says to you, “Where is the guest room where I may eat the Passover with My disciples?” ‘

Luke 22:12 “Then he will show you a large, furnished upper room; there make ready.”

Luke 22:13 So they went and found it just as He had said to them, and they prepared the Passover.

Luke 22:14 When the hour had come, He sat down, and the twelve apostles with Him.

Luke 22:15 Then He said to them, “With [fervent] desire I have desired to eat this Passover with you before I suffer;

Luke 22:16 “for I say to you, I will no longer eat of it until it is fulfilled in the kingdom of God.”

Luke 22:17 Then He took the cup, and gave thanks, and said, “Take this and divide [it] among yourselves;

Luke 22:18 “for I say to you, I will not drink of the fruit of the vine until the kingdom of God comes.”

Luke 22:19 And He took bread, gave thanks and broke [it,] and gave [it] to them, saying, “This is My body which is given for you; do this in remembrance of Me.”

Luke 22:20 Likewise He also [took] the cup after supper, saying, “This cup [is] the new covenant in My blood, which is shed for you.

Luke 22:21 “But behold, the hand of My betrayer [is] with Me on the table.

Luke 22:22 “And truly the Son of Man goes as it has been determined, but woe to that man by whom He is betrayed!”

Luke 22:23 Then they began to question among themselves, which of them it was who would do this thing.

Luke 22:24 Now there was also a dispute among them, as to which of them should be considered the greatest.

Luke 22:25 And He said to them, “The kings of the Gentiles exercise lordship over them, and those who exercise authority over them are called ‘benefactors.’

Luke 22:26 “But not so [among] you; on the contrary, he who is greatest among you, let him be as the younger, and he who governs as he who serves.

Luke 22:27 “For who [is] greater, he who sits at the table, or he who serves? [Is] it not he who sits at the table? Yet I am among you as the One who serves.

Luke 22:28 “But you are those who have continued with Me in My trials.

Luke 22:29 “And I bestow upon you a kingdom, just as My Father bestowed [one] upon Me,

Luke 22:30 “that you may eat and drink at My table in My kingdom, and sit on thrones judging the twelve tribes of Israel.”

Luke 22:31 And the Lord said, “Simon, Simon! Indeed, Satan has asked for you, that he may sift [you] as wheat.

Luke 22:32 “But I have prayed for you, that your faith should not fail; and when you have returned to [Me,] strengthen your brethren.”

Luke 22:33 But he said to Him, “Lord, I am ready to go with You, both to prison and to death.”

Luke 22:34 Then He said, “I tell you, Peter, the rooster shall not crow this day before you will deny three times that you know Me.”

Luke 22:35 And He said to them, “When I sent you without money bag, knapsack, and sandals, did you lack anything?” So they said, “Nothing.”

Luke 22:36 Then He said to them, “But now, he who has a money bag, let him take [it,] and likewise a knapsack; and he who has no sword, let him sell his garment and buy one.

Luke 22:37 “For I say to you that this which is written must still be accomplished in Me: ‘And He was numbered with the transgressors.’ For the things concerning Me have an end.”

Luke 22:38 So they said, “Lord, look, here [are] two swords.” And He said to them, “It is enough.”

Luke 22:39 Coming out, He went to the Mount of Olives, as He was accustomed, and His disciples also followed Him.

Luke 22:40 When He came to the place, He said to them, “Pray that you may not enter into temptation.”

Luke 22:41 And He was withdrawn from them about a stone’s throw, and He knelt down and prayed,

Luke 22:42 saying, “Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done.”

Luke 22:43 Then an angel appeared to Him from heaven, strengthening Him.

Luke 22:44 And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground.

Luke 22:45 When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow.

Luke 22:46 Then He said to them, “Why do you sleep? Rise and pray, lest you enter into temptation.”

Luke 22:47 And while He was still speaking, behold, a multitude; and he who was called Judas, one of the twelve, went before them and drew near to Jesus to kiss Him.

Luke 22:48 But Jesus said to him, “Judas, are you betraying the Son of Man with a kiss?”

Luke 22:49 When those around Him saw what was going to happen, they said to Him, “Lord, shall we strike with the sword?”

Luke 22:50 And one of them struck the servant of the high priest and cut off his right ear.

Luke 22:51 But Jesus answered and said, “Permit even this.” And He touched his ear and healed him.

Luke 22:52 Then Jesus said to the chief priests, captains of the temple, and the elders who had come to Him, “Have you come out, as against a robber, with swords and clubs?

Luke 22:53 “When I was with you daily in the temple, you did not try to seize Me. But this is your hour, and the power of darkness.”

Luke 22:54 Having arrested Him, they led [Him] and brought Him into the high priest’s house. But Peter followed at a distance.

Luke 22:55 Now when they had kindled a fire in the midst of the courtyard and sat down together, Peter sat among them.

Luke 22:56 And a certain servant girl, seeing him as he sat by the fire, looked intently at him and said, “This man was also with Him.”

Luke 22:57 But he denied Him, saying, “Woman, I do not know Him.”

Luke 22:58 And after a little while another saw him and said, “You also are of them.” But Peter said, “Man, I am not!”

Luke 22:59 Then after about an hour had passed, another confidently affirmed, saying, “Surely this [fellow] also was with Him, for he is a Galilean.”

Luke 22:60 But Peter said, “Man, I do not know what you are saying!” Immediately, while he was still speaking, the rooster crowed.

Luke 22:61 And the Lord turned and looked at Peter. And Peter remembered the word of the Lord, how He had said to him, “Before the rooster crows, you will deny Me three times.”

Luke 22:62 So Peter went out and wept bitterly.

Luke 22:63 Now the men who held Jesus mocked Him and beat Him.

Luke 22:64 And having blindfolded Him, they struck Him on the face and asked Him, saying, “Prophesy! Who is the one who struck You?”

Luke 22:65 And many other things they blasphemously spoke against Him.

Luke 22:66 As soon as it was day, the elders of the people, both chief priests and scribes, came together and led Him into their council, saying,

Luke 22:67 “If You are the Christ, tell us.” But He said to them, “If I tell you, you will by no means believe.

Luke 22:68 “And if I also ask [you,] you will by no means answer Me or let [Me] go.

Luke 22:69 “Hereafter the Son of Man will sit on the right hand of the power of God.”

Luke 22:70 Then they all said, “Are You then the Son of God?” So He said to them, “You [rightly] say that I am.”

Luke 22:71 And they said, “What further testimony do we need? For we have heard it ourselves from His own mouth.”

Luke 23:1 Then the whole multitude of them arose and led Him to Pilate.

Luke 23:2 And they began to accuse Him, saying, “We found this [fellow] perverting the nation, and forbidding to pay taxes to Caesar, saying that He Himself is Christ, a King.”

Luke 23:3 Then Pilate asked Him, saying, “Are You the King of the Jews?” He answered him and said, “[It is as] you say.”

Luke 23:4 So Pilate said to the chief priests and the crowd, “I find no fault in this Man.”

Luke 23:5 But they were the more fierce, saying, “He stirs up the people, teaching throughout all Judea, beginning from Galilee to this place.”

Luke 23:6 When Pilate heard of Galilee, he asked if the Man were a Galilean.

Luke 23:7 And as soon as he knew that He belonged to Herod’s jurisdiction, he sent Him to Herod, who was also in Jerusalem at that time.

Luke 23:8 Now when Herod saw Jesus, he was exceedingly glad; for he had desired for a long [time] to see Him, because he had heard many things about Him, and he hoped to see some miracle done by Him.

Luke 23:9 Then he questioned Him with many words, but He answered him nothing.

Luke 23:10 And the chief priests and scribes stood and vehemently accused Him.

Luke 23:11 Then Herod, with his men of war, treated Him with contempt and mocked [Him,] arrayed Him in a gorgeous robe, and sent Him back to Pilate.

Luke 23:12 That very day Pilate and Herod became friends with each other, for previously they had been at enmity with each other.

Luke 23:13 Then Pilate, when he had called together the chief priests, the rulers, and the people,

Luke 23:14 said to them, “You have brought this Man to me, as one who misleads the people. And indeed, having examined [Him] in your presence, I have found no fault in this Man concerning those things of which you accuse Him;

Luke 23:15 “no, neither did Herod, for I sent you back to him; and indeed nothing deserving of death has been done by Him.

Luke 23:16 “I will therefore chastise Him and release [Him”]

Luke 23:17 (for it was necessary for him to release one to them at the feast).

Luke 23:18 And they all cried out at once, saying, “Away with this [Man,] and release to us Barabbas”—

Luke 23:19 who had been thrown into prison for a certain rebellion made in the city, and for murder.

Luke 23:20 Pilate, therefore, wishing to release Jesus, again called out to them.

Luke 23:21 But they shouted, saying, “Crucify [Him,] crucify Him!”

Luke 23:22 Then he said to them the third time, “Why, what evil has He done? I have found no reason for death in Him. I will therefore chastise Him and let [Him] go.”

Luke 23:23 But they were insistent, demanding with loud voices that He be crucified. And the voices of these men and of the chief priests prevailed.

Luke 23:24 So Pilate gave sentence that it should be as they requested.

Luke 23:25 And he released to them the one they requested, who for rebellion and murder had been thrown into prison; but he delivered Jesus to their will.

Luke 23:26 Now as they led Him away, they laid hold of a certain man, Simon a Cyrenian, who was coming from the country, and on him they laid the cross that he might bear [it] after Jesus.

Luke 23:27 And a great multitude of the people followed Him, and women who also mourned and lamented Him.

Luke 23:28 But Jesus, turning to them, said, “Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children.

Luke 23:29 “For indeed the days are coming in which they will say, ‘Blessed [are] the barren, wombs that never bore, and breasts which never nursed!’

Luke 23:30 “Then they will begin ‘to say to the mountains, “Fall on us!” and to the hills, “Cover us!” ‘

Luke 23:31 “For if they do these things in the green wood, what will be done in the dry?”

Luke 23:32 There were also two others, criminals, led with Him to be put to death.

Luke 23:33 And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left.

Luke 23:34 Then Jesus said, “Father, forgive them, for they do not know what they do.” And they divided His garments and cast lots.

Luke 23:35 And the people stood looking on. But even the rulers with them sneered, saying, “He saved others; let Him save Himself if He is the Christ, the chosen of God.”

Luke 23:36 The soldiers also mocked Him, coming and offering Him sour wine,

Luke 23:37 and saying, “If You are the King of the Jews, save Yourself.”

Luke 23:38 And an inscription also was written over Him in letters of Greek, Latin, and Hebrew: THIS IS THE KING OF THE JEWS.

Luke 23:39 Then one of the criminals who were hanged blasphemed Him, saying, “If You are the Christ, save Yourself and us.”

Luke 23:40 But the other, answering, rebuked him, saying, “Do you not even fear God, seeing you are under the same condemnation?

Luke 23:41 “And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong.”

Luke 23:42 Then he said to Jesus, “Lord, remember me when You come into Your kingdom.”

Luke 23:43 And Jesus said to him, “Assuredly, I say to you, today you will be with Me in Paradise.”

Luke 23:44 Now it was about the sixth hour, and there was darkness over all the earth until the ninth hour.

Luke 23:45 Then the sun was darkened, and the veil of the temple was torn in two.

Luke 23:46 And when Jesus had cried out with a loud voice, He said, “Father, ‘into Your hands I commit My spirit.’ “ Having said this, He breathed His last.

Luke 23:47 So when the centurion saw what had happened, he glorified God, saying, “Certainly this was a righteous Man!”

Luke 23:48 And the whole crowd who came together to that sight, seeing what had been done, beat their breasts and returned.

Luke 23:49 But all His acquaintances, and the women who followed Him from Galilee, stood at a distance, watching these things.

Luke 23:50 Now behold, [there was] a man named Joseph, a council member, a good and just man.

Luke 23:51 He had not consented to their decision and deed. [He was] from Arimathea, a city of the Jews, who himself was also waiting for the kingdom of God.

Luke 23:52 This man went to Pilate and asked for the body of Jesus.

Luke 23:53 Then he took it down, wrapped it in linen, and laid it in a tomb [that was] hewn out of the rock, where no one had ever lain before.

Luke 23:54 That day was the Preparation, and the Sabbath drew near.

Luke 23:55 And the women who had come with Him from Galilee followed after, and they observed the tomb and how His body was laid.

Luke 23:56 Then they returned and prepared spices and fragrant oils. And they rested on the Sabbath according to the commandment.

Luke 24:1 Now on the first [day] of the week, very early in the morning, they, and certain [other women] with them, came to the tomb bringing the spices which they had prepared.

Luke 24:2 But they found the stone rolled away from the tomb.

Luke 24:3 Then they went in and did not find the body of the Lord Jesus.

Luke 24:4 And it happened, as they were greatly perplexed about this, that behold, two men stood by them in shining garments.

Luke 24:5 Then, as they were afraid and bowed [their] faces to the earth, they said to them, “Why do you seek the living among the dead?

Luke 24:6 “He is not here, but is risen! Remember how He spoke to you when He was still in Galilee,

Luke 24:7 “saying, ‘The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.’ “

Luke 24:8 And they remembered His words.

Luke 24:9 Then they returned from the tomb and told all these things to the eleven and to all the rest.

Luke 24:10 It was Mary Magdalene, Joanna, Mary [the mother] of James, and the other [women] with them, who told these things to the apostles.

Luke 24:11 And their words seemed to them like idle tales, and they did not believe them.

Luke 24:12 But Peter arose and ran to the tomb; and stooping down, he saw the linen cloths lying by themselves; and he departed, marveling to himself at what had happened.

Luke 24:13 Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem.

Luke 24:14 And they talked together of all these things which had happened.

Luke 24:15 So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them.

Luke 24:16 But their eyes were restrained, so that they did not know Him.

Luke 24:17 And He said to them, “What kind of conversation [is] this that you have with one another as you walk and are sad?”

Luke 24:18 Then the one whose name was Cleopas answered and said to Him, “Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?”

Luke 24:19 And He said to them, “What things?” So they said to Him, “The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people,

Luke 24:20 “and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him.

Luke 24:21 “But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened.

Luke 24:22 “Yes, and certain women of our company, who arrived at the tomb early, astonished us.

Luke 24:23 “When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive.

Luke 24:24 “And certain of those [who were] with us went to the tomb and found [it] just as the women had said; but Him they did not see.”

Luke 24:25 Then He said to them, “O foolish ones, and slow of heart to believe in all that the prophets have spoken!

Luke 24:26 “Ought not the Christ to have suffered these things and to enter into His glory?”

Luke 24:27 And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself.

Luke 24:28 Then they drew near to the village where they were going, and He indicated that He would have gone farther.

Luke 24:29 But they constrained Him, saying, “Abide with us, for it is toward evening, and the day is far spent.” And He went in to stay with them.

Luke 24:30 Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke [it,] and gave it to them.

Luke 24:31 Then their eyes were opened and they knew Him; and He vanished from their sight.

Luke 24:32 And they said to one another, “Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?”

Luke 24:33 So they rose up that very hour and returned to Jerusalem, and found the eleven and those [who were] with them gathered together,

Luke 24:34 saying, “The Lord is risen indeed, and has appeared to Simon!”

Luke 24:35 And they told about the things [that had happened] on the road, and how He was known to them in the breaking of bread.

Luke 24:36 Now as they said these things, Jesus Himself stood in the midst of them, and said to them, “Peace to you.”

Luke 24:37 But they were terrified and frightened, and supposed they had seen a spirit.

Luke 24:38 And He said to them, “Why are you troubled? And why do doubts arise in your hearts?

Luke 24:39 “Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have.”

Luke 24:40 When He had said this, He showed them His hands and His feet.

Luke 24:41 But while they still did not believe for joy, and marveled, He said to them, “Have you any food here?”

Luke 24:42 So they gave Him a piece of a broiled fish and some honeycomb.

Luke 24:43 And He took [it] and ate in their presence.

Luke 24:44 Then He said to them, “These [are] the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and [the] Prophets and [the] Psalms concerning Me.”

Luke 24:45 And He opened their understanding, that they might comprehend the Scriptures.

Luke 24:46 Then He said to them, “Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day,

Luke 24:47 “and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem.

Luke 24:48 “And you are witnesses of these things.

Luke 24:49 “Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high.”

Luke 24:50 And He led them out as far as Bethany, and He lifted up His hands and blessed them.

Luke 24:51 Now it came to pass, while He blessed them, that He was parted from them and carried up into heaven.

Luke 24:52 And they worshiped Him, and returned to Jerusalem with great joy,

Luke 24:53 and were continually in the temple praising and blessing God. Amen.

John

1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 He was in the beginning with God.

John 1:3 All things were made through Him, and without Him nothing was made that was made.

John 1:4 In Him was life, and the life was the light of men.

John 1:5 And the light shines in the darkness, and the darkness did not comprehend it.

John 1:6 There was a man sent from God, whose name [was] John.

John 1:7 This man came for a witness, to bear witness of the Light, that all through him might believe.

John 1:8 He was not that Light, but [was sent] to bear witness of that Light.

John 1:9 That was the true Light which gives light to every man coming into the world.

John 1:10 He was in the world, and the world was made through Him, and the world did not know Him.

John 1:11 He came to His own, and His own did not receive Him.

John 1:12 But as many as received Him, to them He gave the right to become children of God, to those who believe in His name:

John 1:13 who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

John 1:14 And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

John 1:15 John bore witness of Him and cried out, saying, “This was He of whom I said, ‘He who comes after me is preferred before me, for He was before me.’ “

John 1:16 And of His fullness we have all received, and grace for grace.

John 1:17 For the law was given through Moses, [but] grace and truth came through Jesus Christ.

John 1:18 No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared [Him.]

John 1:19 Now this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?”

John 1:20 He confessed, and did not deny, but confessed, “I am not the Christ.”

John 1:21 And they asked him, “What then? Are you Elijah?” He said, “I am not.” “Are you the Prophet?” And he answered, “No.”

John 1:22 Then they said to him, “Who are you, that we may give an answer to those who sent us? What do you say about yourself?”

John 1:23 He said: “I [am] ‘The voice of one crying in the wilderness: “Make straight the way of the LORD,” ‘ as the prophet Isaiah said.”

John 1:24 Now those who were sent were from the Pharisees.

John 1:25 And they asked him, saying, “Why then do you baptize if you are not the Christ, nor Elijah, nor the Prophet?”

John 1:26 John answered them, saying, “I baptize with water, but there stands One among you whom you do not know.

John 1:27 “It is He who, coming after me, is preferred before me, whose sandal strap I am not worthy to loose.”

John 1:28 These things were done in Bethabara beyond the Jordan, where John was baptizing.

John 1:29 The next day John saw Jesus coming toward him, and said, “Behold! The Lamb of God who takes away the sin of the world!

John 1:30 “This is He of whom I said, ‘After me comes a Man who is preferred before me, for He was before me.’

John 1:31 “I did not know Him; but that He should be revealed to Israel, therefore I came baptizing with water.”

John 1:32 And John bore witness, saying, “I saw the Spirit descending from heaven like a dove, and He remained upon Him.

John 1:33 “I did not know Him, but He who sent me to baptize with water said to me, ‘Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.’

John 1:34 “And I have seen and testified that this is the Son of God.”

John 1:35 Again, the next day, John stood with two of his disciples.

John 1:36 And looking at Jesus as He walked, he said, “Behold the Lamb of God!”

John 1:37 The two disciples heard him speak, and they followed Jesus.

John 1:38 Then Jesus turned, and seeing them following, said to them, “What do you seek?” They said to Him, “Rabbi” (which is to say, when translated, Teacher), “where are You staying?”

John 1:39 He said to them, “Come and see.” They came and saw where He was staying, and remained with Him that day (now it was about the tenth hour).

John 1:40 One of the two who heard John [speak,] and followed Him, was Andrew, Simon Peter’s brother.

John 1:41 He first found his own brother Simon, and said to him, “We have found the Messiah” (which is translated, the Christ).

John 1:42 And he brought him to Jesus. Now when Jesus looked at him, He said, “You are Simon the son of Jonah. You shall be called Cephas” (which is translated, A Stone).

John 1:43 The following day Jesus wanted to go to Galilee, and He found Philip and said to him, “Follow Me.”

John 1:44 Now Philip was from Bethsaida, the city of Andrew and Peter.

John 1:45 Philip found Nathanael and said to him, “We have found Him of whom Moses in the law, and also the prophets, wrote—Jesus of Nazareth, the son of Joseph.”

John 1:46 And Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.”

John 1:47 Jesus saw Nathanael coming toward Him, and said of him, “Behold, an Israelite indeed, in whom is no deceit!”

John 1:48 Nathanael said to Him, “How do You know me?” Jesus answered and said to him, “Before Philip called you, when you were under the fig tree, I saw you.”

John 1:49 Nathanael answered and said to Him, “Rabbi, You are the Son of God! You are the King of Israel!”

John 1:50 Jesus answered and said to him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.”

John 1:51 And He said to him, “Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man.”

John 2:1 On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there.

John 2:2 Now both Jesus and His disciples were invited to the wedding.

John 2:3 And when they ran out of wine, the mother of Jesus said to Him, “They have no wine.”

John 2:4 Jesus said to her, “Woman, what does your concern have to do with Me? My hour has not yet come.”

John 2:5 His mother said to the servants, “Whatever He says to you, do [it.”]

John 2:6 Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece.

John 2:7 Jesus said to them, “Fill the waterpots with water.” And they filled them up to the brim.

John 2:8 And He said to them, “Draw [some] out now, and take [it] to the master of the feast.” And they took [it.]

John 2:9 When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom.

John 2:10 And he said to him, “Every man at the beginning sets out the good wine, and when the [guests] have well drunk, then the inferior. You have kept the good wine until now!”

John 2:11 This beginning of signs Jesus did in Cana of Galilee, and manifested His glory; and His disciples believed in Him.

John 2:12 After this He went down to Capernaum, He, His mother, His brothers, and His disciples; and they did not stay there many days.

John 2:13 Now the Passover of the Jews was at hand, and Jesus went up to Jerusalem.

John 2:14 And He found in the temple those who sold oxen and sheep and doves, and the moneychangers doing business.

John 2:15 When He had made a whip of cords, He drove them all out of the temple, with the sheep and the oxen, and poured out the changers' money and overturned the tables.

John 2:16 And He said to those who sold doves, "Take these things away! Do not make My Father's house a house of merchandise!"

John 2:17 Then His disciples remembered that it was written, "Zeal for Your house has eaten Me up."

John 2:18 So the Jews answered and said to Him, "What sign do You show to us, since You do these things?"

John 2:19 Jesus answered and said to them, "Destroy this temple, and in three days I will raise it up."

John 2:20 Then the Jews said, "It has taken forty-six years to build this temple, and will You raise it up in three days?"

John 2:21 But He was speaking of the temple of His body.

John 2:22 Therefore, when He had risen from the dead, His disciples remembered that He had said this to them; and they believed the Scripture and the word which Jesus had said.

John 2:23 Now when He was in Jerusalem at the Passover, during the feast, many believed in His name when they saw the signs which He did.

John 2:24 But Jesus did not commit Himself to them, because He knew all [men,]

John 2:25 and had no need that anyone should testify of man, for He knew what was in man.

John 3:1 There was a man of the Pharisees named Nicodemus, a ruler of the Jews.

John 3:2 This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him."

John 3:3 Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God."

John 3:4 Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"

John 3:5 Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

John 3:6 "That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

John 3:7 “Do not marvel that I said to you, ‘You must be born again.’

John 3:8 “The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit.”

John 3:9 Nicodemus answered and said to Him, “How can these things be?”

John 3:10 Jesus answered and said to him, “Are you the teacher of Israel, and do not know these things?

John 3:11 “Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness.

John 3:12 “If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things?

John 3:13 “No one has ascended to heaven but He who came down from heaven, [that is,] the Son of Man who is in heaven.

John 3:14 “And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up,

John 3:15 “that whoever believes in Him should not perish but have eternal life.

John 3:16 “For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

John 3:17 “For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

John 3:18 “He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.

John 3:19 “And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.

John 3:20 “For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed.

John 3:21 “But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God.”

John 3:22 After these things Jesus and His disciples came into the land of Judea, and there He remained with them and baptized.

John 3:23 Now John also was baptizing in Aenon near Salim, because there was much water there. And they came and were baptized.

John 3:24 For John had not yet been thrown into prison.

John 3:25 Then there arose a dispute between [some] of John’s disciples and the Jews about purification.

John 3:26 And they came to John and said to him, “Rabbi, He who was with you beyond the Jordan, to whom you have testified—behold, He is baptizing, and all are coming to Him!”

John 3:27 John answered and said, “A man can receive nothing unless it has been given to him from heaven.

John 3:28 “You yourselves bear me witness, that I said, ‘I am not the Christ,’ but, ‘I have been sent before Him.’

John 3:29 “He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom’s voice. Therefore this joy of mine is fulfilled.

John 3:30 “He must increase, but I [must] decrease.

John 3:31 “He who comes from above is above all; he who is of the earth is earthly and speaks of the earth. He who comes from heaven is above all.

John 3:32 “And what He has seen and heard, that He testifies; and no one receives His testimony.

John 3:33 “He who has received His testimony has certified that God is true.

John 3:34 “For He whom God has sent speaks the words of God, for God does not give the Spirit by measure.

John 3:35 “The Father loves the Son, and has given all things into His hand.

John 3:36 “He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him.”

John 4:1 Therefore, when the Lord knew that the Pharisees had heard that Jesus made and baptized more disciples than John

John 4:2 (though Jesus Himself did not baptize, but His disciples),

John 4:3 He left Judea and departed again to Galilee.

John 4:4 But He needed to go through Samaria.

John 4:5 So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph.

John 4:6 Now Jacob’s well was there. Jesus therefore, being wearied from [His] journey, sat thus by the well. It was about the sixth hour.

John 4:7 A woman of Samaria came to draw water. Jesus said to her, “Give Me a drink.”

John 4:8 For His disciples had gone away into the city to buy food.

John 4:9 Then the woman of Samaria said to Him, “How is it that You, being a Jew, ask a drink from me, a Samaritan woman?” For Jews have no dealings with Samaritans.

John 4:10 Jesus answered and said to her, “If you knew the gift of God, and who it is who says to you, ‘Give Me a drink,’ you would have asked Him, and He would have given you living water.”

John 4:11 The woman said to Him, “Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water?

John 4:12 “Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?”

John 4:13 Jesus answered and said to her, “Whoever drinks of this water will thirst again,

John 4:14 “but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life.”

John 4:15 The woman said to Him, “Sir, give me this water, that I may not thirst, nor come here to draw.”

John 4:16 Jesus said to her, “Go, call your husband, and come here.”

John 4:17 The woman answered and said, “I have no husband.” Jesus said to her, “You have well said, ‘I have no husband,’

John 4:18 “for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly.”

John 4:19 The woman said to Him, “Sir, I perceive that You are a prophet.

John 4:20 “Our fathers worshiped on this mountain, and you [Jews] say that in Jerusalem is the place where one ought to worship.”

John 4:21 Jesus said to her, “Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father.

John 4:22 “You worship what you do not know; we know what we worship, for salvation is of the Jews.

John 4:23 “But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him.

John 4:24 “God [is] Spirit, and those who worship Him must worship in spirit and truth.”

John 4:25 The woman said to Him, “I know that Messiah is coming” (who is called Christ). “When He comes, He will tell us all things.”

John 4:26 Jesus said to her, “I who speak to you am [He.”]

John 4:27 And at this [point] His disciples came, and they marveled that He talked with a woman; yet no one said, “What do You seek?” or, “Why are You talking with her?”

John 4:28 The woman then left her waterpot, went her way into the city, and said to the men, John 4:29 “Come, see a Man who told me all things that I ever did. Could this be the Christ?”

John 4:30 Then they went out of the city and came to Him.

John 4:31 In the meantime His disciples urged Him, saying, “Rabbi, eat.”

John 4:32 But He said to them, “I have food to eat of which you do not know.”

John 4:33 Therefore the disciples said to one another, “Has anyone brought Him [anything] to eat?”

John 4:34 Jesus said to them, “My food is to do the will of Him who sent Me, and to finish His work.

John 4:35 “Do you not say, ‘There are still four months and [then] comes the harvest’? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest!

John 4:36 “And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together.

John 4:37 “For in this the saying is true: ‘One sows and another reaps.’

John 4:38 “I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors.”

John 4:39 And many of the Samaritans of that city believed in Him because of the word of the woman who testified, “He told me all that I [ever] did.”

John 4:40 So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days.

John 4:41 And many more believed because of His own word.

John 4:42 Then they said to the woman, “Now we believe, not because of what you said, for we ourselves have heard [Him] and we know that this is indeed the Christ, the Savior of the world.”

John 4:43 Now after the two days He departed from there and went to Galilee.

John 4:44 For Jesus Himself testified that a prophet has no honor in his own country.

John 4:45 So when He came to Galilee, the Galileans received Him, having seen all the things He did in Jerusalem at the feast; for they also had gone to the feast.

John 4:46 So Jesus came again to Cana of Galilee where He had made the water wine. And there was a certain nobleman whose son was sick at Capernaum.

John 4:47 When he heard that Jesus had come out of Judea into Galilee, he went to Him and implored Him to come down and heal his son, for he was at the point of death.

John 4:48 Then Jesus said to him, “Unless you [people] see signs and wonders, you will by no means believe.”

John 4:49 The nobleman said to Him, “Sir, come down before my child dies!”

John 4:50 Jesus said to him, “Go your way; your son lives.” So the man believed the word that Jesus spoke to him, and he went his way.

John 4:51 And as he was now going down, his servants met him and told [him,] saying, “Your son lives!”

John 4:52 Then he inquired of them the hour when he got better. And they said to him, “Yesterday at the seventh hour the fever left him.”

John 4:53 So the father knew that [it was] at the same hour in which Jesus said to him, “Your son lives.” And he himself believed, and his whole household.

John 4:54 This again [is] the second sign Jesus did when He had come out of Judea into Galilee.

John 5:1 After this there was a feast of the Jews, and Jesus went up to Jerusalem.

John 5:2 Now there is in Jerusalem by the Sheep [Gate] a pool, which is called in Hebrew, Bethesda, having five porches.

John 5:3 In these lay a great multitude of sick people, blind, lame, paralyzed, waiting for the moving of the water.

John 5:4 For an angel went down at a certain time into the pool and stirred up the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had.

John 5:5 Now a certain man was there who had an infirmity thirty-eight years.

John 5:6 When Jesus saw him lying there, and knew that he already had been [in that condition] a long time, He said to him, “Do you want to be made well?”

John 5:7 The sick man answered Him, “Sir, I have no man to put me into the pool when the water is stirred up; but while I am coming, another steps down before me.”

John 5:8 Jesus said to him, “Rise, take up your bed and walk.”

John 5:9 And immediately the man was made well, took up his bed, and walked. And that day was the Sabbath.

John 5:10 The Jews therefore said to him who was cured, “It is the Sabbath; it is not lawful for you to carry [your] bed.”

John 5:11 He answered them, “He who made me well said to me, ‘Take up your bed and walk.’ “

John 5:12 Then they asked him, “Who is the Man who said to you, ‘Take up your bed and walk’?”

John 5:13 But the one who was healed did not know who it was, for Jesus had withdrawn, a multitude being in [that] place.

John 5:14 Afterward Jesus found him in the temple, and said to him, “See, you have been made well. Sin no more, lest a worse thing come upon you.”

John 5:15 The man departed and told the Jews that it was Jesus who had made him well.

John 5:16 For this reason the Jews persecuted Jesus, and sought to kill Him, because He had done these things on the Sabbath.

John 5:17 But Jesus answered them, “My Father has been working until now, and I have been working.”

John 5:18 Therefore the Jews sought all the more to kill Him, because He not only broke the Sabbath, but also said that God was His Father, making Himself equal with God.

John 5:19 Then Jesus answered and said to them, “Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner.

John 5:20 “For the Father loves the Son, and shows Him all things that He Himself does; and He will show Him greater works than these, that you may marvel.

John 5:21 “For as the Father raises the dead and gives life to [them,] even so the Son gives life to whom He will.

John 5:22 “For the Father judges no one, but has committed all judgment to the Son,

John 5:23 “that all should honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.

John 5:24 “ Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life.

John 5:25 “Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live.

John 5:26 “For as the Father has life in Himself, so He has granted the Son to have life in Himself,

John 5:27 “and has given Him authority to execute judgment also, because He is the Son of Man.

John 5:28 “Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice

John 5:29 “and come forth—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.

John 5:30 “I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father who sent Me.

John 5:31 “ If I bear witness of Myself, My witness is not true.

John 5:32 “There is another who bears witness of Me, and I know that the witness which He witnesses of Me is true.

John 5:33 “You have sent to John, and he has borne witness to the truth.

John 5:34 “Yet I do not receive testimony from man, but I say these things that you may be saved.

John 5:35 “He was the burning and shining lamp, and you were willing for a time to rejoice in his light.

John 5:36 “But I have a greater witness than John’s; for the works which the Father has given Me to finish—the very works that I do—bear witness of Me, that the Father has sent Me.

John 5:37 “And the Father Himself, who sent Me, has testified of Me. You have neither heard His voice at any time, nor seen His form.

John 5:38 “But you do not have His word abiding in you, because whom He sent, Him you do not believe.

John 5:39 “You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me.

John 5:40 “But you are not willing to come to Me that you may have life.

John 5:41 “I do not receive honor from men.

John 5:42 “But I know you, that you do not have the love of God in you.

John 5:43 “I have come in My Father’s name, and you do not receive Me; if another comes in his own name, him you will receive.

John 5:44 “How can you believe, who receive honor from one another, and do not seek the honor that [comes] from the only God?

John 5:45 “Do not think that I shall accuse you to the Father; there is [one] who accuses you—Moses, in whom you trust.

John 5:46 “For if you believed Moses, you would believe Me; for he wrote about Me.

John 5:47 “But if you do not believe his writings, how will you believe My words?”

John 6:1 After these things Jesus went over the Sea of Galilee, which is [the Sea] of Tiberias.

John 6:2 Then a great multitude followed Him, because they saw His signs which He performed on those who were diseased.

John 6:3 And Jesus went up on the mountain, and there He sat with His disciples.

John 6:4 Now the Passover, a feast of the Jews, was near.

John 6:5 Then Jesus lifted up [His] eyes, and seeing a great multitude coming toward Him, He said to Philip, “Where shall we buy bread, that these may eat?”

John 6:6 But this He said to test him, for He Himself knew what He would do.

John 6:7 Philip answered Him, “Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little.”

John 6:8 One of His disciples, Andrew, Simon Peter’s brother, said to Him,

John 6:9 “There is a lad here who has five barley loaves and two small fish, but what are they among so many?”

John 6:10 Then Jesus said, “Make the people sit down.” Now there was much grass in the place. So the men sat down, in number about five thousand.

John 6:11 And Jesus took the loaves, and when He had given thanks He distributed [them] to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted.

John 6:12 So when they were filled, He said to His disciples, “Gather up the fragments that remain, so that nothing is lost.”

John 6:13 Therefore they gathered [them] up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten.

John 6:14 Then those men, when they had seen the sign that Jesus did, said, “This is truly the Prophet who is to come into the world.”

John 6:15 Therefore when Jesus perceived that they were about to come and take Him by force to make Him king, He departed again to the mountain by Himself alone.

John 6:16 Now when evening came, His disciples went down to the sea,

John 6:17 got into the boat, and went over the sea toward Capernaum. And it was already dark, and Jesus had not come to them.

John 6:18 Then the sea arose because a great wind was blowing.

John 6:19 So when they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near the boat; and they were afraid.

John 6:20 But He said to them, “It is I; do not be afraid.”

John 6:21 Then they willingly received Him into the boat, and immediately the boat was at the land where they were going.

John 6:22 On the following day, when the people who were standing on the other side of the sea saw that there was no other boat there, except that one which His disciples had entered, and that Jesus had not entered the boat with His disciples, but His disciples had gone away alone—

John 6:23 however, other boats came from Tiberias, near the place where they ate bread after the Lord had given thanks—

John 6:24 when the people therefore saw that Jesus was not there, nor His disciples, they also got into boats and came to Capernaum, seeking Jesus.

John 6:25 And when they found Him on the other side of the sea, they said to Him, “Rabbi, when did You come here?”

John 6:26 Jesus answered them and said, “Most assuredly, I say to you, you seek Me, not because you saw the signs, but because you ate of the loaves and were filled.

John 6:27 “Do not labor for the food which perishes, but for the food which endures to everlasting life, which the Son of Man will give you, because God the Father has set His seal on Him.”

John 6:28 Then they said to Him, “What shall we do, that we may work the works of God?”

John 6:29 Jesus answered and said to them, “This is the work of God, that you believe in Him whom He sent.”

John 6:30 Therefore they said to Him, “What sign will You perform then, that we may see it and believe You? What work will You do?

John 6:31 “Our fathers ate the manna in the desert; as it is written, ‘He gave them bread from heaven to eat.’ “

John 6:32 Then Jesus said to them, “Most assuredly, I say to you, Moses did not give you the bread from heaven, but My Father gives you the true bread from heaven.

John 6:33 “For the bread of God is He who comes down from heaven and gives life to the world.”

John 6:34 Then they said to Him, “Lord, give us this bread always.”

John 6:35 And Jesus said to them, “I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst.

John 6:36 “But I said to you that you have seen Me and yet do not believe.

John 6:37 “All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out.

John 6:38 “For I have come down from heaven, not to do My own will, but the will of Him who sent Me.

John 6:39 “This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day.

John 6:40 “And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day.”

John 6:41 The Jews then complained about Him, because He said, “I am the bread which came down from heaven.”

John 6:42 And they said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How is it then that He says, ‘I have come down from heaven’?”

John 6:43 Jesus therefore answered and said to them, “Do not murmur among yourselves.

John 6:44 “No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day.

John 6:45 “It is written in the prophets, ‘And they shall all be taught by God.’ Therefore everyone who has heard and learned from the Father comes to Me.

John 6:46 “Not that anyone has seen the Father, except He who is from God; He has seen the Father.

John 6:47 “Most assuredly, I say to you, he who believes in Me has everlasting life.

John 6:48 “I am the bread of life.

John 6:49 “Your fathers ate the manna in the wilderness, and are dead.

John 6:50 “This is the bread which comes down from heaven, that one may eat of it and not die.

John 6:51 “I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world.”

John 6:52 The Jews therefore quarreled among themselves, saying, “How can this [Man] give us [His] flesh to eat?”

John 6:53 Then Jesus said to them, “Most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you.

John 6:54 “Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day.

John 6:55 “For My flesh is food indeed, and My blood is drink indeed.

John 6:56 “He who eats My flesh and drinks My blood abides in Me, and I in him.

John 6:57 “As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me.

John 6:58 “This is the bread which came down from heaven—not as your fathers ate the manna, and are dead. He who eats this bread will live forever.”

John 6:59 These things He said in the synagogue as He taught in Capernaum.

John 6:60 Therefore many of His disciples, when they heard [this,] said, “This is a hard saying; who can understand it?”

John 6:61 When Jesus knew in Himself that His disciples complained about this, He said to them, “Does this offend you?

John 6:62 “[What] then if you should see the Son of Man ascend where He was before?

John 6:63 “It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and [they] are life.

John 6:64 “But there are some of you who do not believe.” For Jesus knew from the beginning who they were who did not believe, and who would betray Him.

John 6:65 And He said, “Therefore I have said to you that no one can come to Me unless it has been granted to him by My Father.”

John 6:66 From that [time] many of His disciples went back and walked with Him no more.

John 6:67 Then Jesus said to the twelve, “Do you also want to go away?”

John 6:68 But Simon Peter answered Him, “Lord, to whom shall we go? You have the words of eternal life.

John 6:69 “Also we have come to believe and know that You are the Christ, the Son of the living God.”

John 6:70 Jesus answered them, “Did I not choose you, the twelve, and one of you is a devil?”

John 6:71 He spoke of Judas Iscariot, [the son] of Simon, for it was he who would betray Him, being one of the twelve.

John 7:1 After these things Jesus walked in Galilee; for He did not want to walk in Judea, because the Jews sought to kill Him.

John 7:2 Now the Jews’ Feast of Tabernacles was at hand.

John 7:3 His brothers therefore said to Him, “Depart from here and go into Judea, that Your disciples also may see the works that You are doing.

John 7:4 “For no one does anything in secret while he himself seeks to be known openly. If You do these things, show Yourself to the world.”

John 7:5 For even His brothers did not believe in Him.

John 7:6 Then Jesus said to them, “My time has not yet come, but your time is always ready.

John 7:7 “The world cannot hate you, but it hates Me because I testify of it that its works are evil.

John 7:8 “You go up to this feast. I am not yet going up to this feast, for My time has not yet fully come.”

John 7:9 When He had said these things to them, He remained in Galilee.

John 7:10 But when His brothers had gone up, then He also went up to the feast, not openly, but as it were in secret.

John 7:11 Then the Jews sought Him at the feast, and said, “Where is He?”

John 7:12 And there was much complaining among the people concerning Him. Some said, “He is good”; others said, “No, on the contrary, He deceives the people.”

John 7:13 However, no one spoke openly of Him for fear of the Jews.

John 7:14 Now about the middle of the feast Jesus went up into the temple and taught.

John 7:15 And the Jews marveled, saying, “How does this Man know letters, having never studied?”

John 7:16 Jesus answered them and said, “My doctrine is not Mine, but His who sent Me.

John 7:17 “If anyone wants to do His will, he shall know concerning the doctrine, whether it is from God or [whether] I speak on My own [authority.]

John 7:18 “He who speaks from himself seeks his own glory; but He who seeks the glory of the One who sent Him is true, and no unrighteousness is in Him.

John 7:19 “Did not Moses give you the law, yet none of you keeps the law? Why do you seek to kill Me?”

John 7:20 The people answered and said, “You have a demon. Who is seeking to kill You?”

John 7:21 Jesus answered and said to them, “I did one work, and you all marvel.

John 7:22 “Moses therefore gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath.

John 7:23 “If a man receives circumcision on the Sabbath, so that the law of Moses should not be broken, are you angry with Me because I made a man completely well on the Sabbath?

John 7:24 “Do not judge according to appearance, but judge with righteous judgment.”

John 7:25 Now some of them from Jerusalem said, “Is this not He whom they seek to kill?

John 7:26 “But look! He speaks boldly, and they say nothing to Him. Do the rulers know indeed that this is truly the Christ?

John 7:27 “However, we know where this Man is from; but when the Christ comes, no one knows where He is from.”

John 7:28 Then Jesus cried out, as He taught in the temple, saying, “You both know Me, and you know where I am from; and I have not come of Myself, but He who sent Me is true, whom you do not know.

John 7:29 “But I know Him, for I am from Him, and He sent Me.”

John 7:30 Therefore they sought to take Him; but no one laid a hand on Him, because His hour had not yet come.

John 7:31 And many of the people believed in Him, and said, “When the Christ comes, will He do more signs than these which this [Man] has done?”

John 7:32 The Pharisees heard the crowd murmuring these things concerning Him, and the Pharisees and the chief priests sent officers to take Him.

John 7:33 Then Jesus said to them, “I shall be with you a little while longer, and [then] I go to Him who sent Me.

John 7:34 “You will seek Me and not find [Me,] and where I am you cannot come.”

John 7:35 Then the Jews said among themselves, “Where does He intend to go that we shall not find Him? Does He intend to go to the Dispersion among the Greeks and teach the Greeks?

John 7:36 “What is this thing that He said, ‘You will seek Me and not find Me, and where I am you cannot come’?”

John 7:37 On the last day, that great [day] of the feast, Jesus stood and cried out, saying, “If anyone thirsts, let him come to Me and drink.

John 7:38 “He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.”

John 7:39 But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet [given,] because Jesus was not yet glorified.

John 7:40 Therefore many from the crowd, when they heard this saying, said, “Truly this is the Prophet.”

John 7:41 Others said, “This is the Christ.” But some said, “Will the Christ come out of Galilee?

John 7:42 “Has not the Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, where David was?”

John 7:43 So there was a division among the people because of Him.

John 7:44 Now some of them wanted to take Him, but no one laid hands on Him.

John 7:45 Then the officers came to the chief priests and Pharisees, who said to them, “Why have you not brought Him?”

John 7:46 The officers answered, “No man ever spoke like this Man!”

John 7:47 Then the Pharisees answered them, “Are you also deceived?

John 7:48 “Have any of the rulers or the Pharisees believed in Him?

John 7:49 “But this crowd that does not know the law is accursed.”

John 7:50 Nicodemus (he who came to Jesus by night, being one of them) said to them,

John 7:51 “Does our law judge a man before it hears him and knows what he is doing?”

John 7:52 They answered and said to him, “Are you also from Galilee? Search and look, for no prophet has arisen out of Galilee.”

John 7:53 And everyone went to his [own] house.

John 8:1 But Jesus went to the Mount of Olives.

John 8:2 Now early in the morning He came again into the temple, and all the people came to Him; and He sat down and taught them.

John 8:3 Then the scribes and Pharisees brought to Him a woman caught in adultery. And when they had set her in the midst,

John 8:4 they said to Him, “Teacher, this woman was caught in adultery, in the very act.

John 8:5 “Now Moses, in the law, commanded us that such should be stoned. But what do You say?”

John 8:6 This they said, testing Him, that they might have [something] of which to accuse Him. But Jesus stooped down and wrote on the ground with [His] finger, as though He did not hear.

John 8:7 So when they continued asking Him, He raised Himself up and said to them, “He who is without sin among you, let him throw a stone at her first.”

John 8:8 And again He stooped down and wrote on the ground.

John 8:9 Then those who heard [it,] being convicted by [their] conscience, went out one by one, beginning with the oldest [even] to the last. And Jesus was left alone, and the woman standing in the midst.

John 8:10 When Jesus had raised Himself up and saw no one but the woman, He said to her, “Woman, where are those accusers of yours? Has no one condemned you?”

John 8:11 She said, “No one, Lord.” And Jesus said to her, “Neither do I condemn you; go and sin no more.”

John 8:12 Then Jesus spoke to them again, saying, “I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.”

John 8:13 The Pharisees therefore said to Him, “You bear witness of Yourself; Your witness is not true.”

John 8:14 Jesus answered and said to them, “Even if I bear witness of Myself, My witness is true, for I know where I came from and where I am going; but you do not know where I come from and where I am going.

John 8:15 “You judge according to the flesh; I judge no one.

John 8:16 “And yet if I do judge, My judgment is true; for I am not alone, but I [am] with the Father who sent Me.

John 8:17 “It is also written in your law that the testimony of two men is true.

John 8:18 “I am One who bears witness of Myself, and the Father who sent Me bears witness of Me.”

John 8:19 Then they said to Him, “Where is Your Father?” Jesus answered, “You know neither Me nor My Father. If you had known Me, you would have known My Father also.”

John 8:20 These words Jesus spoke in the treasury, as He taught in the temple; and no one laid hands on Him, for His hour had not yet come.

John 8:21 Then Jesus said to them again, “I am going away, and you will seek Me, and will die in your sin. Where I go you cannot come.”

John 8:22 So the Jews said, “Will He kill Himself, because He says, ‘Where I go you cannot come’?”

John 8:23 And He said to them, “You are from beneath; I am from above. You are of this world; I am not of this world.

John 8:24 “Therefore I said to you that you will die in your sins; for if you do not believe that I am [He,] you will die in your sins.”

John 8:25 Then they said to Him, “Who are You?” And Jesus said to them, “Just what I have been saying to you from the beginning.

John 8:26 “I have many things to say and to judge concerning you, but He who sent Me is true; and I speak to the world those things which I heard from Him.”

John 8:27 They did not understand that He spoke to them of the Father.

John 8:28 Then Jesus said to them, “When you lift up the Son of Man, then you will know that I am [He,] and [that] I do nothing of Myself; but as My Father taught Me, I speak these things.

John 8:29 “And He who sent Me is with Me. The Father has not left Me alone, for I always do those things that please Him.”

John 8:30 As He spoke these words, many believed in Him.

John 8:31 Then Jesus said to those Jews who believed Him, “If you abide in My word, you are My disciples indeed.

John 8:32 “And you shall know the truth, and the truth shall make you free.”

John 8:33 They answered Him, “We are Abraham’s descendants, and have never been in bondage to anyone. How [can] you say, ‘You will be made free’?”

John 8:34 Jesus answered them, “Most assuredly, I say to you, whoever commits sin is a slave of sin.

John 8:35 “And a slave does not abide in the house forever, [but] a son abides forever.

John 8:36 “Therefore if the Son makes you free, you shall be free indeed.

John 8:37 “ I know that you are Abraham’s descendants, but you seek to kill Me, because My word has no place in you.

John 8:38 “I speak what I have seen with My Father, and you do what you have seen with your father.”

John 8:39 They answered and said to Him, “Abraham is our father.” Jesus said to them, “If you were Abraham’s children, you would do the works of Abraham.

John 8:40 “But now you seek to kill Me, a Man who has told you the truth which I heard from God. Abraham did not do this.

John 8:41 “You do the deeds of your father.” Then they said to Him, “We were not born of fornication; we have one Father—God.”

John 8:42 Jesus said to them, “If God were your Father, you would love Me, for I proceeded forth and came from God; nor have I come of Myself, but He sent Me.

John 8:43 “Why do you not understand My speech? Because you are not able to listen to My word.

John 8:44 “You are of [your] father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and [does not] stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own [resources,] for he is a liar and the father of it.

John 8:45 “But because I tell the truth, you do not believe Me.

John 8:46 “Which of you convicts Me of sin? And if I tell the truth, why do you not believe Me?

John 8:47 “He who is of God hears God’s words; therefore you do not hear, because you are not of God.”

John 8:48 Then the Jews answered and said to Him, “Do we not say rightly that You are a Samaritan and have a demon?”

John 8:49 Jesus answered, “I do not have a demon; but I honor My Father, and you dishonor Me.

John 8:50 “And I do not seek My [own] glory; there is One who seeks and judges.

John 8:51 “Most assuredly, I say to you, if anyone keeps My word he shall never see death.”

John 8:52 Then the Jews said to Him, “Now we know that You have a demon! Abraham is dead, and the prophets; and You say, ‘If anyone keeps My word he shall never taste death.’

John 8:53 “Are You greater than our father Abraham, who is dead? And the prophets are dead. Whom do You make Yourself out to be?”

John 8:54 Jesus answered, “If I honor Myself, My honor is nothing. It is My Father who honors Me, of whom you say that He is your God.

John 8:55 “Yet you have not known Him, but I know Him. And if I say, ‘I do not know Him,’ I shall be a liar like you; but I do know Him and keep His word.

John 8:56 “Your father Abraham rejoiced to see My day, and he saw [it] and was glad.”

John 8:57 Then the Jews said to Him, “You are not yet fifty years old, and have You seen Abraham?”

John 8:58 Jesus said to them, “Most assuredly, I say to you, before Abraham was, I AM.”

John 8:59 Then they took up stones to throw at Him; but Jesus hid Himself and went out of the temple, going through the midst of them, and so passed by.

John 9:1 Now as [Jesus] passed by, He saw a man who was blind from birth.

John 9:2 And His disciples asked Him, saying, “Rabbi, who sinned, this man or his parents, that he was born blind?”

John 9:3 Jesus answered, “Neither this man nor his parents sinned, but that the works of God should be revealed in him.

John 9:4 “I must work the works of Him who sent Me while it is day; [the] night is coming when no one can work.

John 9:5 “As long as I am in the world, I am the light of the world.”

John 9:6 When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay.

John 9:7 And He said to him, “Go, wash in the pool of Siloam” (which is translated, Sent). So he went and washed, and came back seeing.

John 9:8 Therefore the neighbors and those who previously had seen that he was blind said, “Is not this he who sat and begged?”

John 9:9 Some said, “This is he.” Others [said,] “He is like him.” He said, “I am [he.”]

John 9:10 Therefore they said to him, “How were your eyes opened?”

John 9:11 He answered and said, “A Man called Jesus made clay and anointed my eyes and said to me, ‘Go to the pool of Siloam and wash.’ So I went and washed, and I received sight.”

John 9:12 Then they said to him, “Where is He?” He said, “I do not know.”

John 9:13 They brought him who formerly was blind to the Pharisees.

John 9:14 Now it was a Sabbath when Jesus made the clay and opened his eyes.

John 9:15 Then the Pharisees also asked him again how he had received his sight. He said to them, “He put clay on my eyes, and I washed, and I see.”

John 9:16 Therefore some of the Pharisees said, “This Man is not from God, because He does not keep the Sabbath.” Others said, “How can a man who is a sinner do such signs?” And there was a division among them.

John 9:17 They said to the blind man again, “What do you say about Him because He opened your eyes?” He said, “He is a prophet.”

John 9:18 But the Jews did not believe concerning him, that he had been blind and received his sight, until they called the parents of him who had received his sight.

John 9:19 And they asked them, saying, “Is this your son, who you say was born blind? How then does he now see?”

John 9:20 His parents answered them and said, “We know that this is our son, and that he was born blind;

John 9:21 “but by what means he now sees we do not know, or who opened his eyes we do not know. He is of age; ask him. He will speak for himself.”

John 9:22 His parents said these [things] because they feared the Jews, for the Jews had agreed already that if anyone confessed [that] He [was] Christ, he would be put out of the synagogue.

John 9:23 Therefore his parents said, “He is of age; ask him.”

John 9:24 So they again called the man who was blind, and said to him, “Give God the glory! We know that this Man is a sinner.”

John 9:25 He answered and said, “Whether He is a sinner [or not] I do not know. One thing I know: that though I was blind, now I see.”

John 9:26 Then they said to him again, “What did He do to you? How did He open your eyes?”

John 9:27 He answered them, “I told you already, and you did not listen. Why do you want to hear [it] again? Do you also want to become His disciples?”

John 9:28 Then they reviled him and said, “You are His disciple, but we are Moses’ disciples.

John 9:29 “We know that God spoke to Moses; [as for] this [fellow,] we do not know where He is from.”

John 9:30 The man answered and said to them, “Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes!

John 9:31 “Now we know that God does not hear sinners; but if anyone is a worshiper of God and does His will, He hears him.

John 9:32 “Since the world began it has been unheard of that anyone opened the eyes of one who was born blind.

John 9:33 “If this Man were not from God, He could do nothing.”

John 9:34 They answered and said to him, “You were completely born in sins, and are you teaching us?” And they cast him out.

John 9:35 Jesus heard that they had cast him out; and when He had found him, He said to him, “Do you believe in the Son of God?”

John 9:36 He answered and said, “Who is He, Lord, that I may believe in Him?”

John 9:37 And Jesus said to him, “You have both seen Him and it is He who is talking with you.”

John 9:38 Then he said, “Lord, I believe!” And he worshiped Him.

John 9:39 And Jesus said, “For judgment I have come into this world, that those who do not see may see, and that those who see may be made blind.”

John 9:40 Then [some] of the Pharisees who were with Him heard these words, and said to Him, “Are we blind also?”

John 9:41 Jesus said to them, “If you were blind, you would have no sin; but now you say, ‘We see.’ Therefore your sin remains.

John 10:1 “Most assuredly, I say to you, he who does not enter the sheepfold by the door, but climbs up some other way, the same is a thief and a robber.

John 10:2 “But he who enters by the door is the shepherd of the sheep.

John 10:3 “To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by name and leads them out.

John 10:4 “And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice.

John 10:5 “Yet they will by no means follow a stranger, but will flee from him, for they do not know the voice of strangers.”

John 10:6 Jesus used this illustration, but they did not understand the things which He spoke to them.

John 10:7 Then Jesus said to them again, “Most assuredly, I say to you, I am the door of the sheep.

John 10:8 “All who [ever] came before Me are thieves and robbers, but the sheep did not hear them.

John 10:9 “I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture.

John 10:10 “The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have [it] more abundantly.

John 10:11 “I am the good shepherd. The good shepherd gives His life for the sheep.

John 10:12 “But a hireling, [he who is] not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them.

John 10:13 “The hireling flees because he is a hireling and does not care about the sheep.

John 10:14 “I am the good shepherd; and I know My [sheep,] and am known by My own.

John 10:15 “As the Father knows Me, even so I know the Father; and I lay down My life for the sheep.

John 10:16 “And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock [and] one shepherd.

John 10:17 “Therefore My Father loves Me, because I lay down My life that I may take it again.

John 10:18 “No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father.”

John 10:19 Therefore there was a division again among the Jews because of these sayings.

John 10:20 And many of them said, “He has a demon and is mad. Why do you listen to Him?”

John 10:21 Others said, “These are not the words of one who has a demon. Can a demon open the eyes of the blind?”

John 10:22 Now it was the Feast of Dedication in Jerusalem, and it was winter.

John 10:23 And Jesus walked in the temple, in Solomon’s porch.

John 10:24 Then the Jews surrounded Him and said to Him, “How long do You keep us in doubt? If You are the Christ, tell us plainly.”

John 10:25 Jesus answered them, “I told you, and you do not believe. The works that I do in My Father’s name, they bear witness of Me.

John 10:26 “But you do not believe, because you are not of My sheep, as I said to you.

John 10:27 “My sheep hear My voice, and I know them, and they follow Me.

John 10:28 “And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand.

John 10:29 “My Father, who has given [them] to Me, is greater than all; and no one is able to snatch [them] out of My Father’s hand.

John 10:30 “I and [My] Father are one.”

John 10:31 Then the Jews took up stones again to stone Him.

John 10:32 Jesus answered them, “Many good works I have shown you from My Father. For which of those works do you stone Me?”

John 10:33 The Jews answered Him, saying, “For a good work we do not stone You, but for blasphemy, and because You, being a Man, make Yourself God.”

John 10:34 Jesus answered them, “Is it not written in your law, ‘I said, “You are gods” ‘?

John 10:35 “If He called them gods, to whom the word of God came (and the Scripture cannot be broken),

John 10:36 “do you say of Him whom the Father sanctified and sent into the world, ‘You are blaspheming,’ because I said, ‘I am the Son of God’?

John 10:37 “If I do not do the works of My Father, do not believe Me;

John 10:38 “but if I do, though you do not believe Me, believe the works, that you may know and believe that the Father [is] in Me, and I in Him.”

John 10:39 Therefore they sought again to seize Him, but He escaped out of their hand.

John 10:40 And He went away again beyond the Jordan to the place where John was baptizing at first, and there He stayed.

John 10:41 Then many came to Him and said, “John performed no sign, but all the things that John spoke about this Man were true.”

John 10:42 And many believed in Him there.

John 11:1 Now a certain [man] was sick, Lazarus of Bethany, the town of Mary and her sister Martha.

John 11:2 It was [that] Mary who anointed the Lord with fragrant oil and wiped His feet with her hair, whose brother Lazarus was sick.

John 11:3 Therefore the sisters sent to Him, saying, “Lord, behold, he whom You love is sick.”

John 11:4 When Jesus heard [that,] He said, “This sickness is not unto death, but for the glory of God, that the Son of God may be glorified through it.”

John 11:5 Now Jesus loved Martha and her sister and Lazarus.

John 11:6 So, when He heard that he was sick, He stayed two more days in the place where He was.

John 11:7 Then after this He said to [the] disciples, “Let us go to Judea again.”

John 11:8 [The] disciples said to Him, “Rabbi, lately the Jews sought to stone You, and are You going there again?”

John 11:9 Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world.

John 11:10 “But if one walks in the night, he stumbles, because the light is not in him.”

John 11:11 These things He said, and after that He said to them, “Our friend Lazarus sleeps, but I go that I may wake him up.”

John 11:12 Then His disciples said, “Lord, if he sleeps he will get well.”

John 11:13 However, Jesus spoke of his death, but they thought that He was speaking about taking rest in sleep.

John 11:14 Then Jesus said to them plainly, “Lazarus is dead.

John 11:15 “And I am glad for your sakes that I was not there, that you may believe. Nevertheless let us go to him.”

John 11:16 Then Thomas, who is called the Twin, said to his fellow disciples, “Let us also go, that we may die with Him.”

John 11:17 So when Jesus came, He found that he had already been in the tomb four days.

John 11:18 Now Bethany was near Jerusalem, about two miles away.

John 11:19 And many of the Jews had joined the women around Martha and Mary, to comfort them concerning their brother.

John 11:20 Then Martha, as soon as she heard that Jesus was coming, went and met Him, but Mary was sitting in the house.

John 11:21 Then Martha said to Jesus, “Lord, if You had been here, my brother would not have died.

John 11:22 “But even now I know that whatever You ask of God, God will give You.”

John 11:23 Jesus said to her, “Your brother will rise again.”

John 11:24 Martha said to Him, “I know that he will rise again in the resurrection at the last day.”

John 11:25 Jesus said to her, “I am the resurrection and the life. He who believes in Me, though he may die, he shall live.

John 11:26 “And whoever lives and believes in Me shall never die. Do you believe this?”

John 11:27 She said to Him, “Yes, Lord, I believe that You are the Christ, the Son of God, who is to come into the world.”

John 11:28 And when she had said these things, she went her way and secretly called Mary her sister, saying, “The Teacher has come and is calling for you.”

John 11:29 As soon as she heard [that,] she arose quickly and came to Him.

John 11:30 Now Jesus had not yet come into the town, but was in the place where Martha met Him.

John 11:31 Then the Jews who were with her in the house, and comforting her, when they saw that Mary rose up quickly and went out, followed her, saying, “She is going to the tomb to weep there.”

John 11:32 Then, when Mary came where Jesus was, and saw Him, she fell down at His feet, saying to Him, “Lord, if You had been here, my brother would not have died.”

John 11:33 Therefore, when Jesus saw her weeping, and the Jews who came with her weeping, He groaned in the spirit and was troubled.

John 11:34 And He said, “Where have you laid him?” They said to Him, “Lord, come and see.”

John 11:35 Jesus wept.

John 11:36 Then the Jews said, “See how He loved him!”

John 11:37 And some of them said, “Could not this Man, who opened the eyes of the blind, also have kept this man from dying?”

John 11:38 Then Jesus, again groaning in Himself, came to the tomb. It was a cave, and a stone lay against it.

John 11:39 Jesus said, “Take away the stone.” Martha, the sister of him who was dead, said to Him, “Lord, by this time there is a stench, for he has been [dead] four days.”

John 11:40 Jesus said to her, “Did I not say to you that if you would believe you would see the glory of God?”

John 11:41 Then they took away the stone [from the place] where the dead man was lying. And Jesus lifted up [His] eyes and said, “Father, I thank You that You have heard Me.

John 11:42 “And I know that You always hear Me, but because of the people who are standing by I said [this,] that they may believe that You sent Me.”

John 11:43 Now when He had said these things, He cried with a loud voice, “Lazarus, come forth!”

John 11:44 And he who had died came out bound hand and foot with graveclothes, and his face was wrapped with a cloth. Jesus said to them, “Loose him, and let him go.”

John 11:45 Then many of the Jews who had come to Mary, and had seen the things Jesus did, believed in Him.

John 11:46 But some of them went away to the Pharisees and told them the things Jesus did.

John 11:47 Then the chief priests and the Pharisees gathered a council and said, “What shall we do? For this Man works many signs.

John 11:48 “If we let Him alone like this, everyone will believe in Him, and the Romans will come and take away both our place and nation.”

John 11:49 And one of them, Caiaphas, being high priest that year, said to them, “You know nothing at all,

John 11:50 “nor do you consider that it is expedient for us that one man should die for the people, and not that the whole nation should perish.”

John 11:51 Now this he did not say on his own [authority;] but being high priest that year he prophesied that Jesus would die for the nation,

John 11:52 and not for that nation only, but also that He would gather together in one the children of God who were scattered abroad.

John 11:53 Then, from that day on, they plotted to put Him to death.

John 11:54 Therefore Jesus no longer walked openly among the Jews, but went from there into the country near the wilderness, to a city called Ephraim, and there remained with His disciples.

John 11:55 And the Passover of the Jews was near, and many went from the country up to Jerusalem before the Passover, to purify themselves.

John 11:56 Then they sought Jesus, and spoke among themselves as they stood in the temple, “What do you think—that He will not come to the feast?”

John 11:57 Now both the chief priests and the Pharisees had given a command, that if anyone knew where He was, he should report [it,] that they might seize Him.

John 12:1 Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead.

John 12:2 There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him.

John 12:3 Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil.

John 12:4 Then one of His disciples, Judas Iscariot, Simon's [son,] who would betray Him, said,

John 12:5 "Why was this fragrant oil not sold for three hundred denarii and given to the poor?"

John 12:6 This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it.

John 12:7 But Jesus said, "Let her alone; she has kept this for the day of My burial.

John 12:8 "For the poor you have with you always, but Me you do not have always."

John 12:9 Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead.

John 12:10 But the chief priests plotted to put Lazarus to death also,

John 12:11 because on account of him many of the Jews went away and believed in Jesus.

John 12:12 The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem,

John 12:13 took branches of palm trees and went out to meet Him, and cried out: "Hosanna! 'Blessed [is] He who comes in the name of the LORD!' The King of Israel!"

John 12:14 Then Jesus, when He had found a young donkey, sat on it; as it is written:

John 12:15 "Fear not, daughter of Zion; Behold, your King is coming, Sitting on a donkey's colt."

John 12:16 His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and [that] they had done these things to Him.

John 12:17 Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness.

John 12:18 For this reason the people also met Him, because they heard that He had done this sign.

John 12:19 The Pharisees therefore said among themselves, “You see that you are accomplishing nothing. Look, the world has gone after Him!”

John 12:20 Now there were certain Greeks among those who came up to worship at the feast.

John 12:21 Then they came to Philip, who was from Bethsaida of Galilee, and asked him, saying, “Sir, we wish to see Jesus.”

John 12:22 Philip came and told Andrew, and in turn Andrew and Philip told Jesus.

John 12:23 But Jesus answered them, saying, “The hour has come that the Son of Man should be glorified.

John 12:24 “Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain.

John 12:25 “He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life.

John 12:26 “If anyone serves Me, let him follow Me; and where I am, there My servant will be also. If anyone serves Me, him [My] Father will honor.

John 12:27 “ Now My soul is troubled, and what shall I say? ‘Father, save Me from this hour’? But for this purpose I came to this hour.

John 12:28 “Father, glorify Your name.” Then a voice came from heaven, [saying,] “I have both glorified [it] and will glorify [it] again.”

John 12:29 Therefore the people who stood by and heard [it] said that it had thundered. Others said, “An angel has spoken to Him.”

John 12:30 Jesus answered and said, “This voice did not come because of Me, but for your sake.

John 12:31 “Now is the judgment of this world; now the ruler of this world will be cast out.

John 12:32 “And I, if I am lifted up from the earth, will draw all [peoples] to Myself.”

John 12:33 This He said, signifying by what death He would die.

John 12:34 The people answered Him, “We have heard from the law that the Christ remains forever; and how [can] You say, ‘The Son of Man must be lifted up’? Who is this Son of Man?”

John 12:35 Then Jesus said to them, “A little while longer the light is with you. Walk while you have the light, lest darkness overtake you; he who walks in darkness does not know where he is going.

John 12:36 “While you have the light, believe in the light, that you may become sons of light.” These things Jesus spoke, and departed, and was hidden from them.

John 12:37 But although He had done so many signs before them, they did not believe in Him,

John 12:38 that the word of Isaiah the prophet might be fulfilled, which he spoke: “Lord, who has believed our report? And to whom has the arm of the LORD been revealed?”

John 12:39 Therefore they could not believe, because Isaiah said again:

John 12:40 “He has blinded their eyes and hardened their hearts, Lest they should see with [their] eyes, Lest they should understand with [their] hearts and turn, So that I should heal them.”

John 12:41 These things Isaiah said when he saw His glory and spoke of Him.

John 12:42 Nevertheless even among the rulers many believed in Him, but because of the Pharisees they did not confess [Him,] lest they should be put out of the synagogue;

John 12:43 for they loved the praise of men more than the praise of God.

John 12:44 Then Jesus cried out and said, “He who believes in Me, believes not in Me but in Him who sent Me.

John 12:45 “And he who sees Me sees Him who sent Me.

John 12:46 “I have come [as] a light into the world, that whoever believes in Me should not abide in darkness.

John 12:47 “And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save the world.

John 12:48 “He who rejects Me, and does not receive My words, has that which judges him—the word that I have spoken will judge him in the last day.

John 12:49 “For I have not spoken on My own [authority;] but the Father who sent Me gave Me a command, what I should say and what I should speak.

John 12:50 “And I know that His command is everlasting life. Therefore, whatever I speak, just as the Father has told Me, so I speak.”

John 13:1 Now before the feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end.

John 13:2 And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon’s [son,] to betray Him, John 13:3 Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God,

John 13:4 rose from supper and laid aside His garments, took a towel and girded Himself.

John 13:5 After that, He poured water into a basin and began to wash the disciples' feet, and to wipe [them] with the towel with which He was girded.

John 13:6 Then He came to Simon Peter. And [Peter] said to Him, "Lord, are You washing my feet?"

John 13:7 Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this."

John 13:8 Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me."

John 13:9 Simon Peter said to Him, "Lord, not my feet only, but also [my] hands and [my] head!"

John 13:10 Jesus said to him, "He who is bathed needs only to wash [his] feet, but is completely clean; and you are clean, but not all of you."

John 13:11 For He knew who would betray Him; therefore He said, "You are not all clean."

John 13:12 So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you?

John 13:13 "You call me Teacher and Lord, and you say well, for [so] I am.

John 13:14 "If I then, [your] Lord and Teacher, have washed your feet, you also ought to wash one another's feet.

John 13:15 "For I have given you an example, that you should do as I have done to you.

John 13:16 "Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him.

John 13:17 "If you know these things, blessed are you if you do them.

John 13:18 "I do not speak concerning all of you. I know whom I have chosen; but that the Scripture may be fulfilled, 'He who eats bread with Me has lifted up his heel against Me.'

John 13:19 "Now I tell you before it comes, that when it does come to pass, you may believe that I am [He.]

John 13:20 "Most assuredly, I say to you, he who receives whomever I send receives Me; and he who receives Me receives Him who sent Me."

John 13:21 When Jesus had said these things, He was troubled in spirit, and testified and said, "Most assuredly, I say to you, one of you will betray Me."

John 13:22 Then the disciples looked at one another, perplexed about whom He spoke.

John 13:23 Now there was leaning on Jesus' bosom one of His disciples, whom Jesus loved.

John 13:24 Simon Peter therefore motioned to him to ask who it was of whom He spoke.

John 13:25 Then, leaning back on Jesus' breast, he said to Him, "Lord, who is it?"

John 13:26 Jesus answered, "It is he to whom I shall give a piece of bread when I have dipped [it."] And having dipped the bread, He gave [it] to Judas Iscariot, [the son] of Simon.

John 13:27 Now after the piece of bread, Satan entered him. Then Jesus said to him, "What you do, do quickly."

John 13:28 But no one at the table knew for what reason He said this to him.

John 13:29 For some thought, because Judas had the money box, that Jesus had said to him, "Buy [those things] we need for the feast," or that he should give something to the poor.

John 13:30 Having received the piece of bread, he then went out immediately. And it was night.

John 13:31 So, when he had gone out, Jesus said, "Now the Son of Man is glorified, and God is glorified in Him.

John 13:32 "If God is glorified in Him, God will also glorify Him in Himself, and glorify Him immediately.

John 13:33 "Little children, I shall be with you a little while longer. You will seek Me; and as I said to the Jews, 'Where I am going, you cannot come,' so now I say to you.

John 13:34 "A new commandment I give to you, that you love one another; as I have loved you, that you also love one another.

John 13:35 "By this all will know that you are My disciples, if you have love for one another."

John 13:36 Simon Peter said to Him, "Lord, where are You going?" Jesus answered him, "Where I am going you cannot follow Me now, but you shall follow Me afterward."

John 13:37 Peter said to Him, "Lord, why can I not follow You now? I will lay down my life for Your sake."

John 13:38 Jesus answered him, "Will you lay down your life for My sake? Most assuredly, I say to you, the rooster shall not crow till you have denied Me three times.

John 14:1 "Let not your heart be troubled; you believe in God, believe also in Me.

John 14:2 “In My Father’s house are many mansions; if [it were] not [so,] I would have told you. I go to prepare a place for you.

John 14:3 “And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, [there] you may be also.

John 14:4 “And where I go you know, and the way you know.”

John 14:5 Thomas said to Him, “Lord, we do not know where You are going, and how can we know the way?”

John 14:6 Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father except through Me.

John 14:7 “ If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him.”

John 14:8 Philip said to Him, “Lord, show us the Father, and it is sufficient for us.”

John 14:9 Jesus said to him, “Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, ‘Show us the Father’?

John 14:10 “Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own [authority;] but the Father who dwells in Me does the works.

John 14:11 “Believe Me that I [am] in the Father and the Father in Me, or else believe Me for the sake of the works themselves.

John 14:12 “ Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater [works] than these he will do, because I go to My Father.

John 14:13 “And whatever you ask in My name, that I will do, that the Father may be glorified in the Son.

John 14:14 “If you ask anything in My name, I will do [it.]

John 14:15 “ If you love Me, keep My commandments.

John 14:16 “And I will pray the Father, and He will give you another Helper, that He may abide with you forever—

John 14:17 “the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.

John 14:18 “I will not leave you orphans; I will come to you.

John 14:19 “ A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also.

John 14:20 “At that day you will know that I [am] in My Father, and you in Me, and I in you.

John 14:21 “He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.”

John 14:22 Judas (not Iscariot) said to Him, “Lord, how is it that You will manifest Yourself to us, and not to the world?”

John 14:23 Jesus answered and said to him, “If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him.

John 14:24 “He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father’s who sent Me.

John 14:25 “ These things I have spoken to you while being present with you.

John 14:26 “But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.

John 14:27 “Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.

John 14:28 “You have heard Me say to you, ‘I am going away and coming [back] to you.’ If you loved Me, you would rejoice because I said, ‘I am going to the Father,’ for My Father is greater than I.

John 14:29 “And now I have told you before it comes, that when it does come to pass, you may believe.

John 14:30 “I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me.

John 14:31 “But that the world may know that I love the Father, and as the Father gave Me commandment, so I do. Arise, let us go from here.

John 15:1 “I am the true vine, and My Father is the vinedresser.

John 15:2 “Every branch in Me that does not bear fruit He takes away; and every [branch] that bears fruit He prunes, that it may bear more fruit.

John 15:3 “You are already clean because of the word which I have spoken to you.

John 15:4 “Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.

John 15:5 “I am the vine, you [are] the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.

John 15:6 “If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw [them] into the fire, and they are burned.

John 15:7 “If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you.

John 15:8 “By this My Father is glorified, that you bear much fruit; so you will be My disciples.

John 15:9 “ As the Father loved Me, I also have loved you; abide in My love.

John 15:10 “If you keep My commandments, you will abide in My love, just as I have kept My Father’s commandments and abide in His love.

John 15:11 “These things I have spoken to you, that My joy may remain in you, and [that] your joy may be full.

John 15:12 “This is My commandment, that you love one another as I have loved you.

John 15:13 “Greater love has no one than this, than to lay down one’s life for his friends.

John 15:14 “You are My friends if you do whatever I command you.

John 15:15 “No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you.

John 15:16 “You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and [that] your fruit should remain, that whatever you ask the Father in My name He may give you.

John 15:17 “These things I command you, that you love one another.

John 15:18 “ If the world hates you, you know that it hated Me before [it hated] you.

John 15:19 “If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you.

John 15:20 “Remember the word that I said to you, ‘A servant is not greater than his master.’ If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also.

John 15:21 “But all these things they will do to you for My name’s sake, because they do not know Him who sent Me.

John 15:22 “If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin.

John 15:23 “He who hates Me hates My Father also.

John 15:24 “If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and My Father.

John 15:25 “But [this happened] that the word might be fulfilled which is written in their law, ‘They hated Me without a cause.’

John 15:26 “ But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me.

John 15:27 “And you also will bear witness, because you have been with Me from the beginning.

John 16:1 “These things I have spoken to you, that you should not be made to stumble.

John 16:2 “They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers God service.

John 16:3 “And these things they will do to you because they have not known the Father nor Me.

John 16:4 “But these things I have told you, that when the time comes, you may remember that I told you of them. And these things I did not say to you at the beginning, because I was with you.

John 16:5 “ But now I go away to Him who sent Me, and none of you asks Me, ‘Where are You going?’

John 16:6 “But because I have said these things to you, sorrow has filled your heart.

John 16:7 “Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you.

John 16:8 “And when He has come, He will convict the world of sin, and of righteousness, and of judgment:

John 16:9 “of sin, because they do not believe in Me;

John 16:10 “of righteousness, because I go to My Father and you see Me no more;

John 16:11 “of judgment, because the ruler of this world is judged.

John 16:12 “I still have many things to say to you, but you cannot bear [them] now.

John 16:13 “However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own [authority,] but whatever He hears He will speak; and He will tell you things to come.

John 16:14 “He will glorify Me, for He will take of what is Mine and declare [it] to you.

John 16:15 “All things that the Father has are Mine. Therefore I said that He will take of Mine and declare [it] to you.

John 16:16 “ A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father.”

John 16:17 Then [some] of His disciples said among themselves, “What is this that He says to us, ‘A little while, and you will not see Me; and again a little while, and you will see Me’; and, ‘because I go to the Father’?”

John 16:18 They said therefore, “What is this that He says, ‘A little while’? We do not know what He is saying.”

John 16:19 Now Jesus knew that they desired to ask Him, and He said to them, “Are you inquiring among yourselves about what I said, ‘A little while, and you will not see Me; and again a little while, and you will see Me’?

John 16:20 “Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy.

John 16:21 “A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish, for joy that a human being has been born into the world.

John 16:22 “Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your joy no one will take from you.

John 16:23 “And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you.

John 16:24 “Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full.

John 16:25 “ These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father.

John 16:26 “In that day you will ask in My name, and I do not say to you that I shall pray the Father for you;

John 16:27 “for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God.

John 16:28 “I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.”

John 16:29 His disciples said to Him, “See, now You are speaking plainly, and using no figure of speech!

John 16:30 “Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God.”

John 16:31 Jesus answered them, “Do you now believe?

John 16:32 “Indeed the hour is coming, yes, has now come, that you will be scattered, each to his own, and will leave Me alone. And yet I am not alone, because the Father is with Me.

John 16:33 “These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world.”

John 17:1 Jesus spoke these words, lifted up His eyes to heaven, and said: “Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, John 17:2 “as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him.

John 17:3 “And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.

John 17:4 “I have glorified You on the earth. I have finished the work which You have given Me to do.

John 17:5 “And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

John 17:6 “ I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word.

John 17:7 “Now they have known that all things which You have given Me are from You.

John 17:8 “For I have given to them the words which You have given Me; and they have received [them,] and have known surely that I came forth from You; and they have believed that You sent Me.

John 17:9 “I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours.

John 17:10 “And all Mine are Yours, and Yours are Mine, and I am glorified in them.

John 17:11 “Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We [are.]

John 17:12 “While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled.

John 17:13 “But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

John 17:14 “I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world.

John 17:15 “I do not pray that You should take them out of the world, but that You should keep them from the evil one.

John 17:16 “They are not of the world, just as I am not of the world.

John 17:17 “Sanctify them by Your truth. Your word is truth.

John 17:18 “As You sent Me into the world, I also have sent them into the world.

John 17:19 “And for their sakes I sanctify Myself, that they also may be sanctified by the truth.

John 17:20 “ I do not pray for these alone, but also for those who will believe in Me through their word;

John 17:21 “that they all may be one, as You, Father, [are] in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me.

John 17:22 “And the glory which You gave Me I have given them, that they may be one just as We are one:

John 17:23 “I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.

John 17:24 “Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world.

John 17:25 “O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me.

John 17:26 “And I have declared to them Your name, and will declare [it,] that the love with which You loved Me may be in them, and I in them.”

John 18:1 When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered.

John 18:2 And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples.

John 18:3 Then Judas, having received a detachment [of troops,] and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons.

John 18:4 Jesus therefore, knowing all things that would come upon Him, went forward and said to them, “Whom are you seeking?”

John 18:5 They answered Him, “Jesus of Nazareth.” Jesus said to them, “I am [He.”] And Judas, who betrayed Him, also stood with them.

John 18:6 Now when He said to them, “I am [He,”] they drew back and fell to the ground.

John 18:7 Then He asked them again, “Whom are you seeking?” And they said, “Jesus of Nazareth.”

John 18:8 Jesus answered, “I have told you that I am [He.] Therefore, if you seek Me, let these go their way,”

John 18:9 that the saying might be fulfilled which He spoke, “Of those whom You gave Me I have lost none.”

John 18:10 Then Simon Peter, having a sword, drew it and struck the high priest’s servant, and cut off his right ear. The servant’s name was Malchus.

John 18:11 So Jesus said to Peter, “Put your sword into the sheath. Shall I not drink the cup which My Father has given Me?”

John 18:12 Then the detachment [of troops] and the captain and the officers of the Jews arrested Jesus and bound Him.

John 18:13 And they led Him away to Annas first, for he was the father-in-law of Caiaphas who was high priest that year.

John 18:14 Now it was Caiaphas who advised the Jews that it was expedient that one man should die for the people.

John 18:15 And Simon Peter followed Jesus, and so [did] another disciple. Now that disciple was known to the high priest, and went with Jesus into the courtyard of the high priest.

John 18:16 But Peter stood at the door outside. Then the other disciple, who was known to the high priest, went out and spoke to her who kept the door, and brought Peter in.

John 18:17 Then the servant girl who kept the door said to Peter, “You are not also [one] of this Man’s disciples, are you?” He said, “I am not.”

John 18:18 Now the servants and officers who had made a fire of coals stood there, for it was cold, and they warmed themselves. And Peter stood with them and warmed himself.

John 18:19 The high priest then asked Jesus about His disciples and His doctrine.

John 18:20 Jesus answered him, “I spoke openly to the world. I always taught in synagogues and in the temple, where the Jews always meet, and in secret I have said nothing.

John 18:21 “Why do you ask Me? Ask those who have heard Me what I said to them. Indeed they know what I said.”

John 18:22 And when He had said these things, one of the officers who stood by struck Jesus with the palm of his hand, saying, “Do You answer the high priest like that?”

John 18:23 Jesus answered him, “If I have spoken evil, bear witness of the evil; but if well, why do you strike Me?”

John 18:24 Then Annas sent Him bound to Caiaphas the high priest.

John 18:25 Now Simon Peter stood and warmed himself. Therefore they said to him, “You are not also [one] of His disciples, are you?” He denied [it] and said, “I am not!”

John 18:26 One of the servants of the high priest, a relative [of him] whose ear Peter cut off, said, “Did I not see you in the garden with Him?”

John 18:27 Peter then denied again; and immediately a rooster crowed.

John 18:28 Then they led Jesus from Caiaphas to the Praetorium, and it was early morning. But they themselves did not go into the

Praetorium, lest they should be defiled, but that they might eat the Passover.

John 18:29 Pilate then went out to them and said, “What accusation do you bring against this Man?”

John 18:30 They answered and said to him, “If He were not an evildoer, we would not have delivered Him up to you.”

John 18:31 Then Pilate said to them, “You take Him and judge Him according to your law.” Therefore the Jews said to him, “It is not lawful for us to put anyone to death,”

John 18:32 that the saying of Jesus might be fulfilled which He spoke, signifying by what death He would die.

John 18:33 Then Pilate entered the Praetorium again, called Jesus, and said to Him, “Are You the King of the Jews?”

John 18:34 Jesus answered him, “Are you speaking for yourself about this, or did others tell you this concerning Me?”

John 18:35 Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?”

John 18:36 Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here.”

John 18:37 Pilate therefore said to Him, “Are You a king then?” Jesus answered, “You say [rightly] that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice.”

John 18:38 Pilate said to Him, “What is truth?” And when he had said this, he went out again to the Jews, and said to them, “I find no fault in Him at all.

John 18:39 “ But you have a custom that I should release someone to you at the Passover. Do you therefore want me to release to you the King of the Jews?”

John 18:40 Then they all cried again, saying, “Not this Man, but Barabbas!” Now Barabbas was a robber.

John 19:1 So then Pilate took Jesus and scourged [Him.]

John 19:2 And the soldiers twisted a crown of thorns and put [it] on His head, and they put on Him a purple robe.

John 19:3 Then they said, “Hail, King of the Jews!” And they struck Him with their hands.

John 19:4 Pilate then went out again, and said to them, “Behold, I am bringing Him out to you, that you may know that I find no fault in Him.”

John 19:5 Then Jesus came out, wearing the crown of thorns and the purple robe. And [Pilate] said to them, “Behold the Man!”

John 19:6 Therefore, when the chief priests and officers saw Him, they cried out, saying, “Crucify [Him,] crucify [Him!”] Pilate said to them, “You take Him and crucify [Him,] for I find no fault in Him.”

John 19:7 The Jews answered him, “We have a law, and according to our law He ought to die, because He made Himself the Son of God.”

John 19:8 Therefore, when Pilate heard that saying, he was the more afraid,

John 19:9 and went again into the Praetorium, and said to Jesus, “Where are You from?” But Jesus gave him no answer.

John 19:10 Then Pilate said to Him, “Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?”

John 19:11 Jesus answered, “You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin.”

John 19:12 From then on Pilate sought to release Him, but the Jews cried out, saying, “If you let this Man go, you are not Caesar’s friend. Whoever makes himself a king speaks against Caesar.”

John 19:13 When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called [The] Pavement, but in Hebrew, Gabbatha.

John 19:14 Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, “Behold your King!”

John 19:15 But they cried out, “Away with [Him,] away with [Him!] Crucify Him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar!”

John 19:16 Then he delivered Him to them to be crucified. So they took Jesus and led [Him] away.

John 19:17 And He, bearing His cross, went out to a place called [the Place] of a Skull, which is called in Hebrew, Golgotha,

John 19:18 where they crucified Him, and two others with Him, one on either side, and Jesus in the center.

John 19:19 Now Pilate wrote a title and put [it] on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS.

John 19:20 Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, [and] Latin.

John 19:21 Therefore the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘He said, “I am the King of the Jews.” ‘ “

John 19:22 Pilate answered, “What I have written, I have written.”

John 19:23 Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier a part, and also the tunic. Now the tunic was without seam, woven from the top in one piece.

John 19:24 They said therefore among themselves, “Let us not tear it, but cast lots for it, whose it shall be,” that the Scripture might be fulfilled which says: “They divided My garments among them, And for My clothing they cast lots.” Therefore the soldiers did these things.

John 19:25 Now there stood by the cross of Jesus His mother, and His mother’s sister, Mary the [wife] of Clopas, and Mary Magdalene.

John 19:26 When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, “Woman, behold your son!”

John 19:27 Then He said to the disciple, “Behold your mother!” And from that hour that disciple took her to his own [home.]

John 19:28 After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, “I thirst!”

John 19:29 Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put [it] on hyssop, and put [it] to His mouth.

John 19:30 So when Jesus had received the sour wine, He said, “It is finished!” And bowing His head, He gave up His spirit.

John 19:31 Therefore, because it was the Preparation [Day,] that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and [that] they might be taken away.

John 19:32 Then the soldiers came and broke the legs of the first and of the other who was crucified with Him.

John 19:33 But when they came to Jesus and saw that He was already dead, they did not break His legs.

John 19:34 But one of the soldiers pierced His side with a spear, and immediately blood and water came out.

John 19:35 And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe.

John 19:36 For these things were done that the Scripture should be fulfilled, “Not [one] of His bones shall be broken.”

John 19:37 And again another Scripture says, “They shall look on Him whom they pierced.”

John 19:38 After this, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate gave [him] permission. So he came and took the body of Jesus.

John 19:39 And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds.

John 19:40 Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury.

John 19:41 Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid.

John 19:42 So there they laid Jesus, because of the Jews' Preparation [Day,] for the tomb was nearby.

John 20:1 Now on the first [day] of the week Mary Magdalene went to the tomb early, while it was still dark, and saw [that] the stone had been taken away from the tomb.

John 20:2 Then she ran and came to Simon Peter, and to the other disciple, whom Jesus loved, and said to them, “They have taken away the Lord out of the tomb, and we do not know where they have laid Him.”

John 20:3 Peter therefore went out, and the other disciple, and were going to the tomb.

John 20:4 So they both ran together, and the other disciple outran Peter and came to the tomb first.

John 20:5 And he, stooping down and looking in, saw the linen cloths lying [there;] yet he did not go in.

John 20:6 Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying [there,]

John 20:7 and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by itself.

John 20:8 Then the other disciple, who came to the tomb first, went in also; and he saw and believed.

John 20:9 For as yet they did not know the Scripture, that He must rise again from the dead.

John 20:10 Then the disciples went away again to their own homes.

John 20:11 But Mary stood outside by the tomb weeping, and as she wept she stooped down [and looked] into the tomb.

John 20:12 And she saw two angels in white sitting, one at the head and the other at the feet, where the body of Jesus had lain.

John 20:13 Then they said to her, “Woman, why are you weeping?” She said to them, “Because they have taken away my Lord, and I do not know where they have laid Him.”

John 20:14 Now when she had said this, she turned around and saw Jesus standing [there,] and did not know that it was Jesus.

John 20:15 Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” She, supposing Him to be the gardener, said to Him, “Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away.”

John 20:16 Jesus said to her, “Mary!” She turned and said to Him, “Rabboni!” (which is to say, Teacher).

John 20:17 Jesus said to her, “Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, ‘I am ascending to My Father and your Father, and [to] My God and your God.’ “

John 20:18 Mary Magdalene came and told the disciples that she had seen the Lord, and [that] He had spoken these things to her.

John 20:19 Then, the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, “Peace [be] with you.”

John 20:20 When He had said this, He showed them [His] hands and His side. Then the disciples were glad when they saw the Lord.

John 20:21 So Jesus said to them again, “Peace to you! As the Father has sent Me, I also send you.”

John 20:22 And when He had said this, He breathed on [them,] and said to them, “Receive the Holy Spirit.

John 20:23 “If you forgive the sins of any, they are forgiven them; if you retain the [sins] of any, they are retained.”

John 20:24 Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came.

John 20:25 The other disciples therefore said to him, “We have seen the Lord.” So he said to them, “Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe.”

John 20:26 And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, “Peace to you!”

John 20:27 Then He said to Thomas, “Reach your finger here, and look at My hands; and reach your hand [here,] and put [it] into My side. Do not be unbelieving, but believing.”

John 20:28 And Thomas answered and said to Him, “My Lord and my God!”

John 20:29 Jesus said to him, “Thomas, because you have seen Me, you have believed. Blessed [are] those who have not seen and [yet] have believed.”

John 20:30 And truly Jesus did many other signs in the presence of His disciples, which are not written in this book;

John 20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

John 21:1 After these things Jesus showed Himself again to the disciples at the Sea of Tiberias, and in this way He showed [Himself:]

John 21:2 Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the [sons] of Zebedee, and two others of His disciples were together.

John 21:3 Simon Peter said to them, "I am going fishing." They said to him, "We are going with you also." They went out and immediately got into the boat, and that night they caught nothing.

John 21:4 But when the morning had now come, Jesus stood on the shore; yet the disciples did not know that it was Jesus.

John 21:5 Then Jesus said to them, "Children, have you any food?" They answered Him, "No."

John 21:6 And He said to them, "Cast the net on the right side of the boat, and you will find [some."] So they cast, and now they were not able to draw it in because of the multitude of fish.

John 21:7 Therefore that disciple whom Jesus loved said to Peter, "It is the Lord!" Now when Simon Peter heard that it was the Lord, he put on [his] outer garment (for he had removed it), and plunged into the sea.

John 21:8 But the other disciples came in the little boat (for they were not far from land, but about two hundred cubits), dragging the net with fish.

John 21:9 Then, as soon as they had come to land, they saw a fire of coals there, and fish laid on it, and bread.

John 21:10 Jesus said to them, "Bring some of the fish which you have just caught."

John 21:11 Simon Peter went up and dragged the net to land, full of large fish, one hundred and fifty-three; and although there were so many, the net was not broken.

John 21:12 Jesus said to them, "Come [and] eat breakfast." Yet none of the disciples dared ask Him, "Who are You?"—knowing that it was the Lord.

John 21:13 Jesus then came and took the bread and gave it to them, and likewise the fish.

John 21:14 This [is] now the third time Jesus showed Himself to His disciples after He was raised from the dead.

John 21:15 So when they had eaten breakfast, Jesus said to Simon Peter, "Simon, [son] of Jonah, do you love Me more than these?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Feed My lambs."

John 21:16 He said to him again a second time, “Simon, [son] of Jonah, do you love Me?” He said to Him, “Yes, Lord; You know that I love You.” He said to him, “Tend My sheep.”

John 21:17 He said to him the third time, “Simon, [son] of Jonah, do you love Me?” Peter was grieved because He said to him the third time, “Do you love Me?” And he said to Him, “Lord, You know all things; You know that I love You.” Jesus said to him, “Feed My sheep.

John 21:18 “Most assuredly, I say to you, when you were younger, you girded yourself and walked where you wished; but when you are old, you will stretch out your hands, and another will gird you and carry [you] where you do not wish.”

John 21:19 This He spoke, signifying by what death he would glorify God. And when He had spoken this, He said to him, “Follow Me.”

John 21:20 Then Peter, turning around, saw the disciple whom Jesus loved following, who also had leaned on His breast at the supper, and said, “Lord, who is the one who betrays You?”

John 21:21 Peter, seeing him, said to Jesus, “But Lord, what [about] this man?”

John 21:22 Jesus said to him, “If I will that he remain till I come, what [is that] to you? You follow Me.”

John 21:23 Then this saying went out among the brethren that this disciple would not die. Yet Jesus did not say to him that he would not die, but, “If I will that he remain till I come, what [is that] to you?”

John 21:24 This is the disciple who testifies of these things, and wrote these things; and we know that his testimony is true.

John 21:25 And there are also many other things that Jesus did, which if they were written one by one, I suppose that even the world itself could not contain the books that would be written. Amen.

Acts

1:1 The former account I made, O Theophilus, of all that Jesus began both to do and teach,

Acts 1:2 until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen,

Acts 1:3 to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God.

Acts 1:4 And being assembled together with [them,] He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, “which,” [He said,] “you have heard from Me;

Acts 1:5 “for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.”

Acts 1:6 Therefore, when they had come together, they asked Him, saying, “Lord, will You at this time restore the kingdom to Israel?”

Acts 1:7 And He said to them, “It is not for you to know times or seasons which the Father has put in His own authority.

Acts 1:8 “But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”

Acts 1:9 Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight.

Acts 1:10 And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel,

Acts 1:11 who also said, “Men of Galilee, why do you stand gazing up into heaven? This [same] Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven.”

Acts 1:12 Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey.

Acts 1:13 And when they had entered, they went up into the upper room where they were staying: Peter, James, John, and Andrew; Philip and Thomas; Bartholomew and Matthew; James [the son] of Alphaeus and Simon the Zealot; and Judas [the son] of James.

Acts 1:14 These all continued with one accord in prayer and supplication, with the women and Mary the mother of Jesus, and with His brothers.

Acts 1:15 And in those days Peter stood up in the midst of the disciples (altogether the number of names was about a hundred and twenty), and said,

Acts 1:16 “Men [and] brethren, this Scripture had to be fulfilled, which the Holy Spirit spoke before by the mouth of David concerning Judas, who became a guide to those who arrested Jesus;

Acts 1:17 “for he was numbered with us and obtained a part in this ministry.”

Acts 1:18 (Now this man purchased a field with the wages of iniquity; and falling headlong, he burst open in the middle and all his entrails gushed out.

Acts 1:19 And it became known to all those dwelling in Jerusalem; so that field is called in their own language, Akel Dama, that is, Field of Blood.)

Acts 1:20 “For it is written in the book of Psalms: ‘Let his dwelling place be desolate, And let no one live in it’; and, ‘Let another take his office.’

Acts 1:21 “Therefore, of these men who have accompanied us all the time that the Lord Jesus went in and out among us,

Acts 1:22 “beginning from the baptism of John to that day when He was taken up from us, one of these must become a witness with us of His resurrection.”

Acts 1:23 And they proposed two: Joseph called Barsabas, who was surnamed Justus, and Matthias.

Acts 1:24 And they prayed and said, “You, O Lord, who know the hearts of all, show which of these two You have chosen

Acts 1:25 “to take part in this ministry and apostleship from which Judas by transgression fell, that he might go to his own place.”

Acts 1:26 And they cast their lots, and the lot fell on Matthias. And he was numbered with the eleven apostles.

Acts 2:1 When the Day of Pentecost had fully come, they were all with one accord in one place.

Acts 2:2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting.

Acts 2:3 Then there appeared to them divided tongues, as of fire, and [one] sat upon each of them.

Acts 2:4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

Acts 2:5 And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven.

Acts 2:6 And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language.

Acts 2:7 Then they were all amazed and marveled, saying to one another, “Look, are not all these who speak Galileans?

Acts 2:8 “And how [is it that] we hear, each in our own language in which we were born?

Acts 2:9 “Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia,

Acts 2:10 “Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes,

Acts 2:11 “Cretans and Arabs—we hear them speaking in our own tongues the wonderful works of God.”

Acts 2:12 So they were all amazed and perplexed, saying to one another, “Whatever could this mean?”

Acts 2:13 Others mocking said, “They are full of new wine.”

Acts 2:14 But Peter, standing up with the eleven, raised his voice and said to them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words.

Acts 2:15 “For these are not drunk, as you suppose, since it is [only] the third hour of the day.

Acts 2:16 “But this is what was spoken by the prophet Joel:

Acts 2:17 ‘And it shall come to pass in the last days, says God, That I will pour out of My Spirit on all flesh; Your sons and your daughters shall prophesy, Your young men shall see visions, Your old men shall dream dreams.

Acts 2:18 And on My menservants and on My maidservants I will pour out My Spirit in those days; And they shall prophesy.

Acts 2:19 I will show wonders in heaven above And signs in the earth beneath: Blood and fire and vapor of smoke.

Acts 2:20 The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of the LORD.

Acts 2:21 And it shall come to pass [That] whoever calls on the name of the LORD Shall be saved.’

Acts 2:22 “ Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know—

Acts 2:23 “Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death;

Acts 2:24 “whom God raised up, having loosed the pains of death, because it was not possible that He should be held by it.

Acts 2:25 “For David says concerning Him: ‘I foresaw the LORD always before my face, For He is at my right hand, that I may not be shaken.

Acts 2:26 Therefore my heart rejoiced, and my tongue was glad; Moreover my flesh also will rest in hope.

Acts 2:27 For You will not leave my soul in Hades, Nor will You allow Your Holy One to see corruption.

Acts 2:28 You have made known to me the ways of life; You will make me full of joy in Your presence.’

Acts 2:29 “Men [and] brethren, let [me] speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day.

Acts 2:30 “Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne, Acts 2:31 “he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption.

Acts 2:32 “This Jesus God has raised up, of which we are all witnesses.

Acts 2:33 “Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear.

Acts 2:34 “For David did not ascend into the heavens, but he says himself: ‘The LORD said to my Lord, “Sit at My right hand,

Acts 2:35 Till I make Your enemies Your footstool.” ‘

Acts 2:36 “Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ.”

Acts 2:37 Now when they heard [this,] they were cut to the heart, and said to Peter and the rest of the apostles, “Men [and] brethren, what shall we do?”

Acts 2:38 Then Peter said to them, “Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.

Acts 2:39 “For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.”

Acts 2:40 And with many other words he testified and exhorted them, saying, “Be saved from this perverse generation.”

Acts 2:41 Then those who gladly received his word were baptized; and that day about three thousand souls were added [to them.]

Acts 2:42 And they continued steadfastly in the apostles’ doctrine and fellowship, in the breaking of bread, and in prayers.

Acts 2:43 Then fear came upon every soul, and many wonders and signs were done through the apostles.

Acts 2:44 Now all who believed were together, and had all things in common,

Acts 2:45 and sold their possessions and goods, and divided them among all, as anyone had need.

Acts 2:46 So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart,

Acts 2:47 praising God and having favor with all the people. And the Lord added to the church daily those who were being saved.

Acts 3:1 Now Peter and John went up together to the temple at the hour of prayer, the ninth [hour.]

Acts 3:2 And a certain man lame from his mother’s womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms from those who entered the temple;

Acts 3:3 who, seeing Peter and John about to go into the temple, asked for alms.

Acts 3:4 And fixing his eyes on him, with John, Peter said, “Look at us.”

Acts 3:5 So he gave them his attention, expecting to receive something from them.

Acts 3:6 Then Peter said, “Silver and gold I do not have, but what I do have I give you: In the name of Jesus Christ of Nazareth, rise up and walk.”

Acts 3:7 And he took him by the right hand and lifted [him] up, and immediately his feet and ankle bones received strength.

Acts 3:8 So he, leaping up, stood and walked and entered the temple with them—walking, leaping, and praising God.

Acts 3:9 And all the people saw him walking and praising God.

Acts 3:10 Then they knew that it was he who sat begging alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him.

Acts 3:11 Now as the lame man who was healed held on to Peter and John, all the people ran together to them in the porch which is called Solomon’s, greatly amazed.

Acts 3:12 So when Peter saw [it,] he responded to the people: “Men of Israel, why do you marvel at this? Or why look so intently at us, as though by our own power or godliness we had made this man walk?

Acts 3:13 “The God of Abraham, Isaac, and Jacob, the God of our fathers, glorified His Servant Jesus, whom you delivered up and denied in the presence of Pilate, when he was determined to let [Him] go.

Acts 3:14 “But you denied the Holy One and the Just, and asked for a murderer to be granted to you,

Acts 3:15 “and killed the Prince of life, whom God raised from the dead, of which we are witnesses.

Acts 3:16 “And His name, through faith in His name, has made this man strong, whom you see and know. Yes, the faith which [comes] through Him has given him this perfect soundness in the presence of you all.

Acts 3:17 “Yet now, brethren, I know that you did [it] in ignorance, as [did] also your rulers.

Acts 3:18 “But those things which God foretold by the mouth of all His prophets, that the Christ would suffer, He has thus fulfilled.

Acts 3:19 “Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord,

Acts 3:20 “and that He may send Jesus Christ, who was preached to you before,

Acts 3:21 “whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since the world began.

Acts 3:22 “For Moses truly said to the fathers, ‘The LORD your God will raise up for you a Prophet like me from your brethren. Him you shall hear in all things, whatever He says to you.

Acts 3:23 ‘And it shall be [that] every soul who will not hear that Prophet shall be utterly destroyed from among the people.’

Acts 3:24 “Yes, and all the prophets, from Samuel and those who follow, as many as have spoken, have also foretold these days.

Acts 3:25 “You are sons of the prophets, and of the covenant which God made with our fathers, saying to Abraham, ‘And in your seed all the families of the earth shall be blessed.’

Acts 3:26 “To you first, God, having raised up His Servant Jesus, sent Him to bless you, in turning away every one [of you] from your iniquities.”

Acts 4:1 Now as they spoke to the people, the priests, the captain of the temple, and the Sadducees came upon them,

Acts 4:2 being greatly disturbed that they taught the people and preached in Jesus the resurrection from the dead.

Acts 4:3 And they laid hands on them, and put [them] in custody until the next day, for it was already evening.

Acts 4:4 However, many of those who heard the word believed; and the number of the men came to be about five thousand.

Acts 4:5 And it came to pass, on the next day, that their rulers, elders, and scribes,

Acts 4:6 as well as Annas the high priest, Caiaphas, John, and Alexander, and as many as were of the family of the high priest, were gathered together at Jerusalem.

Acts 4:7 And when they had set them in the midst, they asked, “By what power or by what name have you done this?”

Acts 4:8 Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders of Israel:

Acts 4:9 “If we this day are judged for a good deed [done] to a helpless man, by what means he has been made well,

Acts 4:10 “let it be known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom

God raised from the dead, by Him this man stands here before you whole.

Acts 4:11 “This is the ‘stone which was rejected by you builders, which has become the chief cornerstone.’

Acts 4:12 “Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved.”

Acts 4:13 Now when they saw the boldness of Peter and John, and perceived that they were uneducated and untrained men, they marveled. And they realized that they had been with Jesus.

Acts 4:14 And seeing the man who had been healed standing with them, they could say nothing against it.

Acts 4:15 But when they had commanded them to go aside out of the council, they conferred among themselves,

Acts 4:16 saying, “What shall we do to these men? For, indeed, that a notable miracle has been done through them [is] evident to all who dwell in Jerusalem, and we cannot deny [it.]

Acts 4:17 “But so that it spreads no further among the people, let us severely threaten them, that from now on they speak to no man in this name.”

Acts 4:18 And they called them and commanded them not to speak at all nor teach in the name of Jesus.

Acts 4:19 But Peter and John answered and said to them, “Whether it is right in the sight of God to listen to you more than to God, you judge.

Acts 4:20 “For we cannot but speak the things which we have seen and heard.”

Acts 4:21 So when they had further threatened them, they let them go, finding no way of punishing them, because of the people, since they all glorified God for what had been done.

Acts 4:22 For the man was over forty years old on whom this miracle of healing had been performed.

Acts 4:23 And being let go, they went to their own [companions] and reported all that the chief priests and elders had said to them.

Acts 4:24 So when they heard that, they raised their voice to God with one accord and said: “Lord, You [are] God, who made heaven and earth and the sea, and all that is in them,

Acts 4:25 “who by the mouth of Your servant David have said: ‘Why did the nations rage, And the people plot vain things?

Acts 4:26 The kings of the earth took their stand, And the rulers were gathered together Against the LORD and against His Christ.’

Acts 4:27 “For truly against Your holy Servant Jesus, whom You anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together

Acts 4:28 “to do whatever Your hand and Your purpose determined before to be done.

Acts 4:29 “Now, Lord, look on their threats, and grant to Your servants that with all boldness they may speak Your word,

Acts 4:30 “by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus.”

Acts 4:31 And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness.

Acts 4:32 Now the multitude of those who believed were of one heart and one soul; neither did anyone say that any of the things he possessed was his own, but they had all things in common.

Acts 4:33 And with great power the apostles gave witness to the resurrection of the Lord Jesus. And great grace was upon them all.

Acts 4:34 Nor was there anyone among them who lacked; for all who were possessors of lands or houses sold them, and brought the proceeds of the things that were sold,

Acts 4:35 and laid [them] at the apostles’ feet; and they distributed to each as anyone had need.

Acts 4:36 And Joses, who was also named Barnabas by the apostles (which is translated Son of Encouragement), a Levite of the country of Cyprus,

Acts 4:37 having land, sold [it,] and brought the money and laid [it] at the apostles’ feet.

Acts 5:1 But a certain man named Ananias, with Sapphira his wife, sold a possession.

Acts 5:2 And he kept back [part] of the proceeds, his wife also being aware [of it,] and brought a certain part and laid [it] at the apostles’ feet.

Acts 5:3 But Peter said, “Ananias, why has Satan filled your heart to lie to the Holy Spirit and keep back [part] of the price of the land for yourself?

Acts 5:4 “While it remained, was it not your own? And after it was sold, was it not in your own control? Why have you conceived this thing in your heart? You have not lied to men but to God.”

Acts 5:5 Then Ananias, hearing these words, fell down and breathed his last. So great fear came upon all those who heard these things.

Acts 5:6 And the young men arose and wrapped him up, carried [him] out, and buried [him.]

Acts 5:7 Now it was about three hours later when his wife came in, not knowing what had happened.

Acts 5:8 And Peter answered her, “Tell me whether you sold the land for so much?” She said, “Yes, for so much.”

Acts 5:9 Then Peter said to her, “How is it that you have agreed together to test the Spirit of the Lord? Look, the feet of those who have buried your husband [are] at the door, and they will carry you out.”

Acts 5:10 Then immediately she fell down at his feet and breathed her last. And the young men came in and found her dead, and carrying [her] out, buried [her] by her husband.

Acts 5:11 So great fear came upon all the church and upon all who heard these things.

Acts 5:12 And through the hands of the apostles many signs and wonders were done among the people. And they were all with one accord in Solomon’s Porch.

Acts 5:13 Yet none of the rest dared join them, but the people esteemed them highly.

Acts 5:14 And believers were increasingly added to the Lord, multitudes of both men and women,

Acts 5:15 so that they brought the sick out into the streets and laid [them] on beds and couches, that at least the shadow of Peter passing by might fall on some of them.

Acts 5:16 Also a multitude gathered from the surrounding cities to Jerusalem, bringing sick people and those who were tormented by unclean spirits, and they were all healed.

Acts 5:17 Then the high priest rose up, and all those who [were] with him (which is the sect of the Sadducees), and they were filled with indignation,

Acts 5:18 and laid their hands on the apostles and put them in the common prison.

Acts 5:19 But at night an angel of the Lord opened the prison doors and brought them out, and said,

Acts 5:20 “Go, stand in the temple and speak to the people all the words of this life.”

Acts 5:21 And when they heard [that,] they entered the temple early in the morning and taught. But the high priest and those with him came and called the council together, with all the elders of the children of Israel, and sent to the prison to have them brought.

Acts 5:22 But when the officers came and did not find them in the prison, they returned and reported, Acts 5:23 saying, “Indeed we found the prison shut securely, and the guards standing outside before the doors; but when we opened them, we found no one inside!”

Acts 5:24 Now when the high priest, the captain of the temple, and the chief priests heard these things, they wondered what the outcome would be.

Acts 5:25 So one came and told them, saying, “Look, the men whom you put in prison are standing in the temple and teaching the people!”

Acts 5:26 Then the captain went with the officers and brought them without violence, for they feared the people, lest they should be stoned.

Acts 5:27 And when they had brought them, they set [them] before the council. And the high priest asked them,

Acts 5:28 saying, “Did we not strictly command you not to teach in this name? And look, you have filled Jerusalem with your doctrine, and intend to bring this Man’s blood on us!”

Acts 5:29 But Peter and the [other] apostles answered and said: “We ought to obey God rather than men.

Acts 5:30 “The God of our fathers raised up Jesus whom you murdered by hanging on a tree.

Acts 5:31 “Him God has exalted to His right hand [to be] Prince and Savior, to give repentance to Israel and forgiveness of sins.

Acts 5:32 “And we are His witnesses to these things, and [so] also [is] the Holy Spirit whom God has given to those who obey Him.”

Acts 5:33 When they heard [this,] they were furious and plotted to kill them.

Acts 5:34 Then one in the council stood up, a Pharisee named Gamaliel, a teacher of the law held in respect by all the people, and commanded them to put the apostles outside for a little while.

Acts 5:35 And he said to them: “Men of Israel, take heed to yourselves what you intend to do regarding these men.

Acts 5:36 “For some time ago Theudas rose up, claiming to be somebody. A number of men, about four hundred, joined him. He was slain, and all who obeyed him were scattered and came to nothing.

Acts 5:37 “After this man, Judas of Galilee rose up in the days of the census, and drew away many people after him. He also perished, and all who obeyed him were dispersed.

Acts 5:38 “And now I say to you, keep away from these men and let them alone; for if this plan or this work is of men, it will come to nothing;

Acts 5:39 “but if it is of God, you cannot overthrow it—lest you even be found to fight against God.”

Acts 5:40 And they agreed with him, and when they had called for the apostles and beaten [them,] they commanded that they should not speak in the name of Jesus, and let them go.

Acts 5:41 So they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for His name.

Acts 5:42 And daily in the temple, and in every house, they did not cease teaching and preaching Jesus [as] the Christ.

Acts 6:1 Now in those days, when [the number of] the disciples was multiplying, there arose a complaint against the Hebrews by the Hellenists, because their widows were neglected in the daily distribution.

Acts 6:2 Then the twelve summoned the multitude of the disciples and said, “It is not desirable that we should leave the word of God and serve tables.

Acts 6:3 “Therefore, brethren, seek out from among you seven men of [good] reputation, full of the Holy Spirit and wisdom, whom we may appoint over this business;

Acts 6:4 “but we will give ourselves continually to prayer and to the ministry of the word.”

Acts 6:5 And the saying pleased the whole multitude. And they chose Stephen, a man full of faith and the Holy Spirit, and Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas, a proselyte from Antioch,

Acts 6:6 whom they set before the apostles; and when they had prayed, they laid hands on them.

Acts 6:7 Then the word of God spread, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.

Acts 6:8 And Stephen, full of faith and power, did great wonders and signs among the people.

Acts 6:9 Then there arose some from what is called the Synagogue of the Freedmen (Cyrenians, Alexandrians, and those from Cilicia and Asia), disputing with Stephen.

Acts 6:10 And they were not able to resist the wisdom and the Spirit by which he spoke.

Acts 6:11 Then they secretly induced men to say, “We have heard him speak blasphemous words against Moses and God.”

Acts 6:12 And they stirred up the people, the elders, and the scribes; and they came upon [him,] seized him, and brought [him] to the council.

Acts 6:13 They also set up false witnesses who said, “This man does not cease to speak blasphemous words against this holy place and the law;

Acts 6:14 “for we have heard him say that this Jesus of Nazareth will destroy this place and change the customs which Moses delivered to us.”

Acts 6:15 And all who sat in the council, looking steadfastly at him, saw his face as the face of an angel.

Acts 7:1 Then the high priest said, “Are these things so?”

Acts 7:2 And he said, “Brethren and fathers, listen: The God of glory appeared to our father Abraham when he was in Mesopotamia, before he dwelt in Haran,

Acts 7:3 “and said to him, ‘Get out of your country and from your relatives, and come to a land that I will show you.’

Acts 7:4 “Then he came out of the land of the Chaldeans and dwelt in Haran. And from there, when his father was dead, He moved him to this land in which you now dwell.

Acts 7:5 “And [God] gave him no inheritance in it, not even [enough] to set his foot on. But even when [Abraham] had no child, He promised to give it to him for a possession, and to his descendants after him.

Acts 7:6 “But God spoke in this way: that his descendants would dwell in a foreign land, and that they would bring them into bondage and oppress [them] four hundred years.

Acts 7:7 ‘And the nation to whom they will be in bondage I will judge,’ said God, ‘and after that they shall come out and serve Me in this place.’

Acts 7:8 “Then He gave him the covenant of circumcision; and so [Abraham] begot Isaac and circumcised him on the eighth day; and Isaac [begot] Jacob, and Jacob [begot] the twelve patriarchs.

Acts 7:9 “ And the patriarchs, becoming envious, sold Joseph into Egypt. But God was with him

Acts 7:10 “and delivered him out of all his troubles, and gave him favor and wisdom in the presence of Pharaoh, king of Egypt; and he made him governor over Egypt and all his house.

Acts 7:11 “Now a famine and great trouble came over all the land of Egypt and Canaan, and our fathers found no sustenance.

Acts 7:12 “But when Jacob heard that there was grain in Egypt, he sent out our fathers first.

Acts 7:13 “And the second [time] Joseph was made known to his brothers, and Joseph’s family became known to the Pharaoh.

Acts 7:14 “Then Joseph sent and called his father Jacob and all his relatives to [him,] seventy-five people.

Acts 7:15 “So Jacob went down to Egypt; and he died, he and our fathers.

Acts 7:16 “And they were carried back to Shechem and laid in the tomb that Abraham bought for a sum of money from the sons of Hamor, [the father] of Shechem.

Acts 7:17 “ But when the time of the promise drew near which God had sworn to Abraham, the people grew and multiplied in Egypt

Acts 7:18 “till another king arose who did not know Joseph.

Acts 7:19 “This man dealt treacherously with our people, and oppressed our forefathers, making them expose their babies, so that they might not live.

Acts 7:20 “At this time Moses was born, and was well pleasing to God; and he was brought up in his father’s house for three months.

Acts 7:21 “But when he was set out, Pharaoh’s daughter took him away and brought him up as her own son.

Acts 7:22 “And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and deeds.

Acts 7:23 “Now when he was forty years old, it came into his heart to visit his brethren, the children of Israel.

Acts 7:24 “And seeing one of [them] suffer wrong, he defended and avenged him who was oppressed, and struck down the Egyptian.

Acts 7:25 “For he supposed that his brethren would have understood that God would deliver them by his hand, but they did not understand.

Acts 7:26 “And the next day he appeared to two of them as they were fighting, and [tried to] reconcile them, saying, ‘Men, you are brethren; why do you wrong one another?’

Acts 7:27 “But he who did his neighbor wrong pushed him away, saying, ‘Who made you a ruler and a judge over us?

Acts 7:28 ‘Do you want to kill me as you did the Egyptian yesterday?’

Acts 7:29 “Then, at this saying, Moses fled and became a dweller in the land of Midian, where he had two sons.

Acts 7:30 “And when forty years had passed, an Angel of the Lord appeared to him in a flame of fire in a bush, in the wilderness of Mount Sinai.

Acts 7:31 “When Moses saw [it,] he marveled at the sight; and as he drew near to observe, the voice of the Lord came to him,

Acts 7:32 “[saying,] ‘I [am] the God of your fathers—the God of Abraham, the God of Isaac, and the God of Jacob.’ And Moses trembled and dared not look.

Acts 7:33 ‘Then the LORD said to him, “Take your sandals off your feet, for the place where you stand is holy ground.

Acts 7:34 “I have surely seen the oppression of my people who are in Egypt; I have heard their groaning and have come down to deliver them. And now come, I will send you to Egypt.” ‘

Acts 7:35 “This Moses whom they rejected, saying, ‘Who made you a ruler and a judge?’ is the one God sent [to be] a ruler and a deliverer by the hand of the Angel who appeared to him in the bush.

Acts 7:36 “He brought them out, after he had shown wonders and signs in the land of Egypt, and in the Red Sea, and in the wilderness forty years.

Acts 7:37 “ This is that Moses who said to the children of Israel, ‘The LORD your God will raise up for you a Prophet like me from your brethren. Him you shall hear.’

Acts 7:38 “This is he who was in the congregation in the wilderness with the Angel who spoke to him on Mount Sinai, and [with] our fathers, the one who received the living oracles to give to us,

Acts 7:39 “whom our fathers would not obey, but rejected. And in their hearts they turned back to Egypt,

Acts 7:40 “saying to Aaron, ‘Make us gods to go before us; [as for] this Moses who brought us out of the land of Egypt, we do not know what has become of him.’

Acts 7:41 “And they made a calf in those days, offered sacrifices to the idol, and rejoiced in the works of their own hands.

Acts 7:42 “Then God turned and gave them up to worship the host of heaven, as it is written in the book of the Prophets: ‘Did you offer Me slaughtered animals and sacrifices [during] forty years in the wilderness, O house of Israel?

Acts 7:43 You also took up the tabernacle of Moloch, And the star of your god Remphan, Images which you made to worship; And I will carry you away beyond Babylon.’

Acts 7:44 “ Our fathers had the tabernacle of witness in the wilderness, as He appointed, instructing Moses to make it according to the pattern that he had seen,

Acts 7:45 “which our fathers, having received it in turn, also brought with Joshua into the land possessed by the Gentiles, whom God drove out before the face of our fathers until the days of David,

Acts 7:46 “who found favor before God and asked to find a dwelling for the God of Jacob.

Acts 7:47 “But Solomon built Him a house.

Acts 7:48 “However, the Most High does not dwell in temples made with hands, as the prophet says:

Acts 7:49 ‘Heaven [is] My throne, And earth [is] My footstool. What house will you build for Me? says the LORD, Or what [is] the place of My rest?

Acts 7:50 Has My hand not made all these things?’

Acts 7:51 “ [You] stiff-necked and uncircumcised in heart and ears! You always resist the Holy Spirit; as your fathers [did,] so [do] you.

Acts 7:52 “Which of the prophets did your fathers not persecute? And they killed those who foretold the coming of the Just One, of whom you now have become the betrayers and murderers,

Acts 7:53 “who have received the law by the direction of angels and have not kept [it.”]

Acts 7:54 When they heard these things they were cut to the heart, and they gnashed at him with [their] teeth.

Acts 7:55 But he, being full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God,

Acts 7:56 and said, “Look! I see the heavens opened and the Son of Man standing at the right hand of God!”

Acts 7:57 Then they cried out with a loud voice, stopped their ears, and ran at him with one accord;

Acts 7:58 and they cast [him] out of the city and stoned [him.] And the witnesses laid down their clothes at the feet of a young man named Saul.

Acts 7:59 And they stoned Stephen as he was calling on [God] and saying, “Lord Jesus, receive my spirit.”

Acts 7:60 Then he knelt down and cried out with a loud voice, “Lord, do not charge them with this sin.” And when he had said this, he fell asleep.

Acts 8:1 Now Saul was consenting to his death. At that time a great persecution arose against the church which was at Jerusalem; and they were all scattered throughout the regions of Judea and Samaria, except the apostles.

Acts 8:2 And devout men carried Stephen [to his burial,] and made great lamentation over him.

Acts 8:3 As for Saul, he made havoc of the church, entering every house, and dragging off men and women, committing [them] to prison.

Acts 8:4 Therefore those who were scattered went everywhere preaching the word.

Acts 8:5 Then Philip went down to the city of Samaria and preached Christ to them.

Acts 8:6 And the multitudes with one accord heeded the things spoken by Philip, hearing and seeing the miracles which he did.

Acts 8:7 For unclean spirits, crying with a loud voice, came out of many who were possessed; and many who were paralyzed and lame were healed.

Acts 8:8 And there was great joy in that city.

Acts 8:9 But there was a certain man called Simon, who previously practiced sorcery in the city and astonished the people of Samaria, claiming that he was someone great, Acts 8:10 to whom they all gave heed, from the least to the greatest, saying, “This man is the great power of God.”

Acts 8:11 And they heeded him because he had astonished them with his sorceries for a long time.

Acts 8:12 But when they believed Philip as he preached the things concerning the kingdom of God and the name of Jesus Christ, both men and women were baptized.

Acts 8:13 Then Simon himself also believed; and when he was baptized he continued with Philip, and was amazed, seeing the miracles and signs which were done.

Acts 8:14 Now when the apostles who were at Jerusalem heard that Samaria had received the word of God, they sent Peter and John to them,

Acts 8:15 who, when they had come down, prayed for them that they might receive the Holy Spirit.

Acts 8:16 For as yet He had fallen upon none of them. They had only been baptized in the name of the Lord Jesus.

Acts 8:17 Then they laid hands on them, and they received the Holy Spirit.

Acts 8:18 And when Simon saw that through the laying on of the apostles’ hands the Holy Spirit was given, he offered them money,

Acts 8:19 saying, “Give me this power also, that anyone on whom I lay hands may receive the Holy Spirit.”

Acts 8:20 But Peter said to him, “Your money perish with you, because you thought that the gift of God could be purchased with money!

Acts 8:21 “You have neither part nor portion in this matter, for your heart is not right in the sight of God.

Acts 8:22 “Repent therefore of this your wickedness, and pray God if perhaps the thought of your heart may be forgiven you.

Acts 8:23 “For I see that you are poisoned by bitterness and bound by iniquity.”

Acts 8:24 Then Simon answered and said, “Pray to the Lord for me, that none of the things which you have spoken may come upon me.”

Acts 8:25 So when they had testified and preached the word of the Lord, they returned to Jerusalem, preaching the gospel in many villages of the Samaritans.

Acts 8:26 Now an angel of the Lord spoke to Philip, saying, “Arise and go toward the south along the road which goes down from Jerusalem to Gaza.” This is desert.

Acts 8:27 So he arose and went. And behold, a man of Ethiopia, a eunuch of great authority under Candace the queen of the Ethiopians, who had charge of all her treasury, and had come to Jerusalem to worship,

Acts 8:28 was returning. And sitting in his chariot, he was reading Isaiah the prophet.

Acts 8:29 Then the Spirit said to Philip, “Go near and overtake this chariot.”

Acts 8:30 So Philip ran to him, and heard him reading the prophet Isaiah, and said, “Do you understand what you are reading?”

Acts 8:31 And he said, “How can I, unless someone guides me?” And he asked Philip to come up and sit with him.

Acts 8:32 The place in the Scripture which he read was this: “He was led as a sheep to the slaughter; And as a lamb before its shearer [is] silent, So He opened not His mouth.

Acts 8:33 In His humiliation His justice was taken away, And who will declare His generation? For His life is taken from the earth.”

Acts 8:34 So the eunuch answered Philip and said, “I ask you, of whom does the prophet say this, of himself or of some other man?”

Acts 8:35 Then Philip opened his mouth, and beginning at this Scripture, preached Jesus to him.

Acts 8:36 Now as they went down the road, they came to some water. And the eunuch said, “See, [here is] water. What hinders me from being baptized?”

Acts 8:37 Then Philip said, “If you believe with all your heart, you may.” And he answered and said, “I believe that Jesus Christ is the Son of God.”

Acts 8:38 So he commanded the chariot to stand still. And both Philip and the eunuch went down into the water, and he baptized him.

Acts 8:39 Now when they came up out of the water, the Spirit of the Lord caught Philip away, so that the eunuch saw him no more; and he went on his way rejoicing.

Acts 8:40 But Philip was found at Azotus. And passing through, he preached in all the cities till he came to Caesarea.

Acts 9:1 Then Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest

Acts 9:2 and asked letters from him to the synagogues of Damascus, so that if he found any who were of the Way, whether men or women, he might bring them bound to Jerusalem.

Acts 9:3 As he journeyed he came near Damascus, and suddenly a light shone around him from heaven.

Acts 9:4 Then he fell to the ground, and heard a voice saying to him, “Saul, Saul, why are you persecuting Me?”

Acts 9:5 And he said, “Who are You, Lord?” Then the Lord said, “I am Jesus, whom you are persecuting. It [is] hard for you to kick against the goads.”

Acts 9:6 So he, trembling and astonished, said, “Lord, what do You want me to do?” Then the Lord [said] to him, “Arise and go into the city, and you will be told what you must do.”

Acts 9:7 And the men who journeyed with him stood speechless, hearing a voice but seeing no one.

Acts 9:8 Then Saul arose from the ground, and when his eyes were opened he saw no one. But they led him by the hand and brought [him] into Damascus.

Acts 9:9 And he was three days without sight, and neither ate nor drank.

Acts 9:10 Now there was a certain disciple at Damascus named Ananias; and to him the Lord said in a vision, “Ananias.” And he said, “Here I am, Lord.”

Acts 9:11 So the Lord [said] to him, “Arise and go to the street called Straight, and inquire at the house of Judas for [one] called Saul of Tarsus, for behold, he is praying.

Acts 9:12 “And in a vision he has seen a man named Ananias coming in and putting [his] hand on him, so that he might receive his sight.”

Acts 9:13 Then Ananias answered, “Lord, I have heard from many about this man, how much harm he has done to Your saints in Jerusalem.

Acts 9:14 “And here he has authority from the chief priests to bind all who call on Your name.”

Acts 9:15 But the Lord said to him, “Go, for he is a chosen vessel of Mine to bear My name before Gentiles, kings, and the children of Israel.

Acts 9:16 “For I will show him how many things he must suffer for My name’s sake.”

Acts 9:17 And Ananias went his way and entered the house; and laying his hands on him he said, “Brother Saul, the Lord Jesus, who appeared to you on the road as you came, has sent me that you may receive your sight and be filled with the Holy Spirit.”

Acts 9:18 Immediately there fell from his eyes [something] like scales, and he received his sight at once; and he arose and was baptized.

Acts 9:19 So when he had received food, he was strengthened. Then Saul spent some days with the disciples at Damascus.

Acts 9:20 Immediately he preached the Christ in the synagogues, that He is the Son of God.

Acts 9:21 Then all who heard were amazed, and said, “Is this not he who destroyed those who called on this name in Jerusalem, and has come here for that purpose, so that he might bring them bound to the chief priests?”

Acts 9:22 But Saul increased all the more in strength, and confounded the Jews who dwelt in Damascus, proving that this [Jesus] is the Christ.

Acts 9:23 Now after many days were past, the Jews plotted to kill him.

Acts 9:24 But their plot became known to Saul. And they watched the gates day and night, to kill him.

Acts 9:25 Then the disciples took him by night and let [him] down through the wall in a large basket.

Acts 9:26 And when Saul had come to Jerusalem, he tried to join the disciples; but they were all afraid of him, and did not believe that he was a disciple.

Acts 9:27 But Barnabas took him and brought [him] to the apostles. And he declared to them how he had seen the Lord on the road, and that He had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

Acts 9:28 So he was with them at Jerusalem, coming in and going out.

Acts 9:29 And he spoke boldly in the name of the Lord Jesus and disputed against the Hellenists, but they attempted to kill him.

Acts 9:30 When the brethren found out, they brought him down to Caesarea and sent him out to Tarsus.

Acts 9:31 Then the churches throughout all Judea, Galilee, and Samaria had peace and were edified. And walking in the fear of the Lord and in the comfort of the Holy Spirit, they were multiplied.

Acts 9:32 Now it came to pass, as Peter went through all [parts of the country,] that he also came down to the saints who dwelt in Lydda.

Acts 9:33 There he found a certain man named Aeneas, who had been bedridden eight years and was paralyzed.

Acts 9:34 And Peter said to him, “Aeneas, Jesus the Christ heals you. Arise and make your bed.” Then he arose immediately.

Acts 9:35 So all who dwelt at Lydda and Sharon saw him and turned to the Lord.

Acts 9:36 At Joppa there was a certain disciple named Tabitha, which is translated Dorcas. This woman was full of good works and charitable deeds which she did.

Acts 9:37 But it happened in those days that she became sick and died. When they had washed her, they laid [her] in an upper room.

Acts 9:38 And since Lydda was near Joppa, and the disciples had heard that Peter was there, they sent two men to him, imploring [him] not to delay in coming to them.

Acts 9:39 Then Peter arose and went with them. When he had come, they brought [him] to the upper room. And all the widows stood by him weeping, showing the tunics and garments which Dorcas had made while she was with them.

Acts 9:40 But Peter put them all out, and knelt down and prayed. And turning to the body he said, “Tabitha, arise.” And she opened her eyes, and when she saw Peter she sat up.

Acts 9:41 Then he gave her [his] hand and lifted her up; and when he had called the saints and widows, he presented her alive.

Acts 9:42 And it became known throughout all Joppa, and many believed on the Lord.

Acts 9:43 So it was that he stayed many days in Joppa with Simon, a tanner.

Acts 10:1 There was a certain man in Caesarea called Cornelius, a centurion of what was called the Italian Regiment,

Acts 10:2 a devout [man] and one who feared God with all his household, who gave alms generously to the people, and prayed to God always.

Acts 10:3 About the ninth hour of the day he saw clearly in a vision an angel of God coming in and saying to him, “Cornelius!”

Acts 10:4 And when he observed him, he was afraid, and said, “What is it, lord?” So he said to him, “Your prayers and your alms have come up for a memorial before God.

Acts 10:5 “Now send men to Joppa, and send for Simon whose surname is Peter.

Acts 10:6 “He is lodging with Simon, a tanner, whose house is by the sea. He will tell you what you must do.”

Acts 10:7 And when the angel who spoke to him had departed, Cornelius called two of his household servants and a devout soldier from among those who waited on him continually.

Acts 10:8 So when he had explained all [these] things to them, he sent them to Joppa.

Acts 10:9 The next day, as they went on their journey and drew near the city, Peter went up on the housetop to pray, about the sixth hour.

Acts 10:10 Then he became very hungry and wanted to eat; but while they made ready, he fell into a trance

Acts 10:11 and saw heaven opened and an object like a great sheet bound at the four corners, descending to him and let down to the earth.

Acts 10:12 In it were all kinds of four-footed animals of the earth, wild beasts, creeping things, and birds of the air.

Acts 10:13 And a voice came to him, “Rise, Peter; kill and eat.”

Acts 10:14 But Peter said, “Not so, Lord! For I have never eaten anything common or unclean.”

Acts 10:15 And a voice [spoke] to him again the second time, “What God has cleansed you must not call common.”

Acts 10:16 This was done three times. And the object was taken up into heaven again.

Acts 10:17 Now while Peter wondered within himself what this vision which he had seen meant, behold, the men who had been sent from Cornelius had made inquiry for Simon’s house, and stood before the gate.

Acts 10:18 And they called and asked whether Simon, whose surname was Peter, was lodging there.

Acts 10:19 While Peter thought about the vision, the Spirit said to him, “Behold, three men are seeking you.

Acts 10:20 “Arise therefore, go down and go with them, doubting nothing; for I have sent them.”

Acts 10:21 Then Peter went down to the men who had been sent to him from Cornelius, and said, “Yes, I am he whom you seek. For what reason have you come?”

Acts 10:22 And they said, “Cornelius [the] centurion, a just man, one who fears God and has a good reputation among all the nation of the Jews, was divinely instructed by a holy angel to summon you to his house, and to hear words from you.”

Acts 10:23 Then he invited them in and lodged [them.] On the next day Peter went away with them, and some brethren from Joppa accompanied him.

Acts 10:24 And the following day they entered Caesarea. Now Cornelius was waiting for them, and had called together his relatives and close friends.

Acts 10:25 As Peter was coming in, Cornelius met him and fell down at his feet and worshiped [him.]

Acts 10:26 But Peter lifted him up, saying, “Stand up; I myself am also a man.”

Acts 10:27 And as he talked with him, he went in and found many who had come together.

Acts 10:28 Then he said to them, “You know how unlawful it is for a Jewish man to keep company with or go to one of another nation. But God has shown me that I should not call any man common or unclean.

Acts 10:29 “Therefore I came without objection as soon as I was sent for. I ask, then, for what reason have you sent for me?”

Acts 10:30 So Cornelius said, “Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and behold, a man stood before me in bright clothing,

Acts 10:31 “and said, ‘Cornelius, your prayer has been heard, and your alms are remembered in the sight of God.

Acts 10:32 ‘Send therefore to Joppa and call Simon here, whose surname is Peter. He is lodging in the house of Simon, a tanner, by the sea. When he comes, he will speak to you.’

Acts 10:33 “So I sent to you immediately, and you have done well to come. Now therefore, we are all present before God, to hear all the things commanded you by God.”

Acts 10:34 Then Peter opened [his] mouth and said: “In truth I perceive that God shows no partiality.

Acts 10:35 “But in every nation whoever fears Him and works righteousness is accepted by Him.

Acts 10:36 “The word which [God] sent to the children of Israel, preaching peace through Jesus Christ—He is Lord of all—

Acts 10:37 “that word you know, which was proclaimed throughout all Judea, and began from Galilee after the baptism which John preached:

Acts 10:38 “how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.

Acts 10:39 “And we are witnesses of all things which He did both in the land of the Jews and in Jerusalem, whom they killed by hanging on a tree.

Acts 10:40 “Him God raised up on the third day, and showed Him openly,

Acts 10:41 “not to all the people, but to witnesses chosen before by God, [even] to us who ate and drank with Him after He arose from the dead.

Acts 10:42 “And He commanded us to preach to the people, and to testify that it is He who was ordained by God [to be] Judge of the living and the dead.

Acts 10:43 “To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins.”

Acts 10:44 While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word.

Acts 10:45 And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out on the Gentiles also.

Acts 10:46 For they heard them speak with tongues and magnify God. Then Peter answered,

Acts 10:47 “Can anyone forbid water, that these should not be baptized who have received the Holy Spirit just as we [have?”]

Acts 10:48 And he commanded them to be baptized in the name of the Lord. Then they asked him to stay a few days.

Acts 11:1 Now the apostles and brethren who were in Judea heard that the Gentiles had also received the word of God.

Acts 11:2 And when Peter came up to Jerusalem, those of the circumcision contended with him,

Acts 11:3 saying, “You went in to uncircumcised men and ate with them!”

Acts 11:4 But Peter explained [it] to them in order from the beginning, saying:

Acts 11:5 “I was in the city of Joppa praying; and in a trance I saw a vision, an object descending like a great sheet, let down from heaven by four corners; and it came to me.

Acts 11:6 “When I observed it intently and considered, I saw four-footed animals of the earth, wild beasts, creeping things, and birds of the air.

Acts 11:7 “And I heard a voice saying to me, ‘Rise, Peter; kill and eat.’

Acts 11:8 “But I said, ‘Not so, Lord! For nothing common or unclean has at any time entered my mouth.’

Acts 11:9 “But the voice answered me again from heaven, ‘What God has cleansed you must not call common.’

Acts 11:10 “Now this was done three times, and all were drawn up again into heaven.

Acts 11:11 “At that very moment, three men stood before the house where I was, having been sent to me from Caesarea.

Acts 11:12 “Then the Spirit told me to go with them, doubting nothing. Moreover these six brethren accompanied me, and we entered the man’s house.

Acts 11:13 “And he told us how he had seen an angel standing in his house, who said to him, ‘Send men to Joppa, and call for Simon whose surname is Peter,

Acts 11:14 ‘who will tell you words by which you and all your household will be saved.’

Acts 11:15 “And as I began to speak, the Holy Spirit fell upon them, as upon us at the beginning.

Acts 11:16 “Then I remembered the word of the Lord, how He said, ‘John indeed baptized with water, but you shall be baptized with the Holy Spirit.’

Acts 11:17 “If therefore God gave them the same gift as [He gave] us when we believed on the Lord Jesus Christ, who was I that I could withstand God?”

Acts 11:18 When they heard these things they became silent; and they glorified God, saying, “Then God has also granted to the Gentiles repentance to life.”

Acts 11:19 Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only.

Acts 11:20 But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus.

Acts 11:21 And the hand of the Lord was with them, and a great number believed and turned to the Lord.

Acts 11:22 Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch.

Acts 11:23 When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord.

Acts 11:24 For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord.

Acts 11:25 Then Barnabas departed for Tarsus to seek Saul.

Acts 11:26 And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch.

Acts 11:27 And in these days prophets came from Jerusalem to Antioch.

Acts 11:28 Then one of them, named Agabus, stood up and showed by the Spirit that there was going to be a great famine throughout all the world, which also happened in the days of Claudius Caesar.

Acts 11:29 Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea.

Acts 11:30 This they also did, and sent it to the elders by the hands of Barnabas and Saul.

Acts 12:1 Now about that time Herod the king stretched out [his] hand to harass some from the church.

Acts 12:2 Then he killed James the brother of John with the sword.

Acts 12:3 And because he saw that it pleased the Jews, he proceeded further to seize Peter also. Now it was [during] the Days of Unleavened Bread.

Acts 12:4 So when he had arrested him, he put [him] in prison, and delivered [him] to four squads of soldiers to keep him, intending to bring him before the people after Passover.

Acts 12:5 Peter was therefore kept in prison, but constant prayer was offered to God for him by the church.

Acts 12:6 And when Herod was about to bring him out, that night Peter was sleeping, bound with two chains between two soldiers; and the guards before the door were keeping the prison.

Acts 12:7 Now behold, an angel of the Lord stood by [him,] and a light shone in the prison; and he struck Peter on the side and raised him up, saying, "Arise quickly!" And his chains fell off [his] hands.

Acts 12:8 Then the angel said to him, "Gird yourself and tie on your sandals"; and so he did. And he said to him, "Put on your garment and follow me."

Acts 12:9 So he went out and followed him, and did not know that what was done by the angel was real, but thought he was seeing a vision.

Acts 12:10 When they were past the first and the second guard posts, they came to the iron gate that leads to the city, which opened to them of its own accord; and they went out and went down one street, and immediately the angel departed from him.

Acts 12:11 And when Peter had come to himself, he said, "Now I know for certain that the Lord has sent His angel, and has delivered me from the hand of Herod and [from] all the expectation of the Jewish people."

Acts 12:12 So, when he had considered [this,] he came to the house of Mary, the mother of John whose surname was Mark, where many were gathered together praying.

Acts 12:13 And as Peter knocked at the door of the gate, a girl named Rhoda came to answer.

Acts 12:14 When she recognized Peter's voice, because of [her] gladness she did not open the gate, but ran in and announced that Peter stood before the gate.

Acts 12:15 But they said to her, "You are beside yourself!" Yet she kept insisting that it was so. So they said, "It is his angel."

Acts 12:16 Now Peter continued knocking; and when they opened [the door] and saw him, they were astonished.

Acts 12:17 But motioning to them with his hand to keep silent, he declared to them how the Lord had brought him out of the prison. And he said, “Go, tell these things to James and to the brethren.” And he departed and went to another place.

Acts 12:18 Then, as soon as it was day, there was no small stir among the soldiers about what had become of Peter.

Acts 12:19 But when Herod had searched for him and not found him, he examined the guards and commanded that [they] should be put to death. And he went down from Judea to Caesarea, and stayed [there.]

Acts 12:20 Now Herod had been very angry with the people of Tyre and Sidon; but they came to him with one accord, and having made Blastus the king’s personal aide their friend, they asked for peace, because their country was supplied with food by the king’s [country.]

Acts 12:21 So on a set day Herod, arrayed in royal apparel, sat on his throne and gave an oration to them.

Acts 12:22 And the people kept shouting, “The voice of a god and not of a man!”

Acts 12:23 Then immediately an angel of the Lord struck him, because he did not give glory to God. And he was eaten by worms and died.

Acts 12:24 But the word of God grew and multiplied.

Acts 12:25 And Barnabas and Saul returned from Jerusalem when they had fulfilled [their] ministry, and they also took with them John whose surname was Mark.

Acts 13:1 Now in the church that was at Antioch there were certain prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen who had been brought up with Herod the tetrarch, and Saul.

Acts 13:2 As they ministered to the Lord and fasted, the Holy Spirit said, “Now separate to Me Barnabas and Saul for the work to which I have called them.”

Acts 13:3 Then, having fasted and prayed, and laid hands on them, they sent [them] away.

Acts 13:4 So, being sent out by the Holy Spirit, they went down to Seleucia, and from there they sailed to Cyprus.

Acts 13:5 And when they arrived in Salamis, they preached the word of God in the synagogues of the Jews. They also had John as [their] assistant.

Acts 13:6 Now when they had gone through the island to Paphos, they found a certain sorcerer, a false prophet, a Jew whose name [was] Bar-Jesus,

Acts 13:7 who was with the proconsul, Sergius Paulus, an intelligent man. This man called for Barnabas and Saul and sought to hear the word of God.

Acts 13:8 But Elymas the sorcerer (for so his name is translated) withstood them, seeking to turn the proconsul away from the faith.

Acts 13:9 Then Saul, who also [is called] Paul, filled with the Holy Spirit, looked intently at him

Acts 13:10 and said, “O full of all deceit and all fraud, [you] son of the devil, [you] enemy of all righteousness, will you not cease perverting the straight ways of the Lord?

Acts 13:11 “And now, indeed, the hand of the Lord [is] upon you, and you shall be blind, not seeing the sun for a time.” And immediately a dark mist fell on him, and he went around seeking someone to lead him by the hand.

Acts 13:12 Then the proconsul believed, when he saw what had been done, being astonished at the teaching of the Lord.

Acts 13:13 Now when Paul and his party set sail from Paphos, they came to Perga in Pamphylia; and John, departing from them, returned to Jerusalem.

Acts 13:14 But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the Sabbath day and sat down.

Acts 13:15 And after the reading of the Law and the Prophets, the rulers of the synagogue sent to them, saying, “Men [and] brethren, if you have any word of exhortation for the people, say on.”

Acts 13:16 Then Paul stood up, and motioning with [his] hand said, “Men of Israel, and you who fear God, listen:

Acts 13:17 “The God of this people Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an uplifted arm He brought them out of it.

Acts 13:18 “Now for a time of about forty years He put up with their ways in the wilderness.

Acts 13:19 “And when He had destroyed seven nations in the land of Canaan, He distributed their land to them by allotment.

Acts 13:20 “After that He gave [them] judges for about four hundred and fifty years, until Samuel the prophet.

Acts 13:21 “And afterward they asked for a king; so God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years.

Acts 13:22 “And when He had removed him, He raised up for them David as king, to whom also He gave testimony and said, ‘I have found David the [son] of Jesse, a man after My [own] heart, who will do all My will.’

Acts 13:23 “From this man’s seed, according to [the] promise, God raised up for Israel a Savior—Jesus—

Acts 13:24 “after John had first preached, before His coming, the baptism of repentance to all the people of Israel.

Acts 13:25 “And as John was finishing his course, he said, ‘Who do you think I am? I am not [He.] But behold, there comes One after me, the sandals of whose feet I am not worthy to loose.’

Acts 13:26 “Men [and] brethren, sons of the family of Abraham, and those among you who fear God, to you the word of this salvation has been sent.

Acts 13:27 “For those who dwell in Jerusalem, and their rulers, because they did not know Him, nor even the voices of the Prophets which are read every Sabbath, have fulfilled [them] in condemning [Him.]

Acts 13:28 “And though they found no cause for death [in Him,] they asked Pilate that He should be put to death.

Acts 13:29 “Now when they had fulfilled all that was written concerning Him, they took [Him] down from the tree and laid [Him] in a tomb.

Acts 13:30 “But God raised Him from the dead.

Acts 13:31 “He was seen for many days by those who came up with Him from Galilee to Jerusalem, who are His witnesses to the people.

Acts 13:32 “And we declare to you glad tidings—that promise which was made to the fathers.

Acts 13:33 “God has fulfilled this for us their children, in that He has raised up Jesus. As it is also written in the second Psalm: ‘You are My Son, Today I have begotten You.’

Acts 13:34 “And that He raised Him from the dead, no more to return to corruption, He has spoken thus: ‘I will give you the sure mercies of David.’

Acts 13:35 “Therefore He also says in another [Psalm:] ‘You will not allow Your Holy One to see corruption.’

Acts 13:36 “For David, after he had served his own generation by the will of God, fell asleep, was buried with his fathers, and saw corruption;

Acts 13:37 “but He whom God raised up saw no corruption.

Acts 13:38 “Therefore let it be known to you, brethren, that through this Man is preached to you the forgiveness of sins;

Acts 13:39 “and by Him everyone who believes is justified from all things from which you could not be justified by the law of Moses.

Acts 13:40 “Beware therefore, lest what has been spoken in the prophets come upon you:

Acts 13:41 “Behold, you despisers, Marvel and perish! For I work a work in your days, A work which you will by no means believe, Though one were to declare it to you.’ “

Acts 13:42 So when the Jews went out of the synagogue, the Gentiles begged that these words might be preached to them the next Sabbath.

Acts 13:43 Now when the congregation had broken up, many of the Jews and devout proselytes followed Paul and Barnabas, who, speaking to them, persuaded them to continue in the grace of God.

Acts 13:44 On the next Sabbath almost the whole city came together to hear the word of God.

Acts 13:45 But when the Jews saw the multitudes, they were filled with envy; and contradicting and blaspheming, they opposed the things spoken by Paul.

Acts 13:46 Then Paul and Barnabas grew bold and said, “It was necessary that the word of God should be spoken to you first; but since you reject it, and judge yourselves unworthy of everlasting life, behold, we turn to the Gentiles.

Acts 13:47 “For so the Lord has commanded us: ‘I have set you as a light to the Gentiles, That you should be for salvation to the ends of the earth.’ “

Acts 13:48 Now when the Gentiles heard this, they were glad and glorified the word of the Lord. And as many as had been appointed to eternal life believed.

Acts 13:49 And the word of the Lord was being spread throughout all the region.

Acts 13:50 But the Jews stirred up the devout and prominent women and the chief men of the city, raised up persecution against Paul and Barnabas, and expelled them from their region.

Acts 13:51 But they shook off the dust from their feet against them, and came to Iconium.

Acts 13:52 And the disciples were filled with joy and with the Holy Spirit.

Acts 14:1 Now it happened in Iconium that they went together to the synagogue of the Jews, and so spoke that a great multitude both of the Jews and of the Greeks believed.

Acts 14:2 But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brethren.

Acts 14:3 Therefore they stayed there a long time, speaking boldly in the Lord, who was bearing witness to the word of His grace, granting signs and wonders to be done by their hands.

Acts 14:4 But the multitude of the city was divided: part sided with the Jews, and part with the apostles.

Acts 14:5 And when a violent attempt was made by both the Gentiles and Jews, with their rulers, to abuse and stone them, Acts 14:6 they became aware of it and fled to Lystra and Derbe, cities of Lycaonia, and to the surrounding region.

Acts 14:7 And they were preaching the gospel there.

Acts 14:8 And in Lystra a certain man without strength in his feet was sitting, a cripple from his mother's womb, who had never walked.

Acts 14:9 [This] man heard Paul speaking. Paul, observing him intently and seeing that he had faith to be healed,

Acts 14:10 said with a loud voice, "Stand up straight on your feet!" And he leaped and walked.

Acts 14:11 Now when the people saw what Paul had done, they raised their voices, saying in the Lycaonian [language,] "The gods have come down to us in the likeness of men!"

Acts 14:12 And Barnabas they called Zeus, and Paul, Hermes, because he was the chief speaker.

Acts 14:13 Then the priest of Zeus, whose temple was in front of their city, brought oxen and garlands to the gates, intending to sacrifice with the multitudes.

Acts 14:14 But when the apostles Barnabas and Paul heard this, they tore their clothes and ran in among the multitude, crying out

Acts 14:15 and saying, "Men, why are you doing these things? We also are men with the same nature as you, and preach to you that you should turn from these useless things to the living God, who made the heaven, the earth, the sea, and all things that are in them,

Acts 14:16 "who in bygone generations allowed all nations to walk in their own ways.

Acts 14:17 "Nevertheless He did not leave Himself without witness, in that He did good, gave us rain from heaven and fruitful seasons, filling our hearts with food and gladness."

Acts 14:18 And with these sayings they could scarcely restrain the multitudes from sacrificing to them.

Acts 14:19 Then Jews from Antioch and Iconium came there; and having persuaded the multitudes, they stoned Paul [and] dragged [him] out of the city, supposing him to be dead.

Acts 14:20 However, when the disciples gathered around him, he rose up and went into the city. And the next day he departed with Barnabas to Derbe.

Acts 14:21 And when they had preached the gospel to that city and made many disciples, they returned to Lystra, Iconium, and Antioch,

Acts 14:22 strengthening the souls of the disciples, exhorting [them] to continue in the faith, and [saying,] "We must through many tribulations enter the kingdom of God."

Acts 14:23 So when they had appointed elders in every church, and prayed with fasting, they commended them to the Lord in whom they had believed.

Acts 14:24 And after they had passed through Pisidia, they came to Pamphylia.

Acts 14:25 Now when they had preached the word in Perga, they went down to Attalia.

Acts 14:26 From there they sailed to Antioch, where they had been commended to the grace of God for the work which they had completed.

Acts 14:27 Now when they had come and gathered the church together, they reported all that God had done with them, and that He had opened the door of faith to the Gentiles.

Acts 14:28 So they stayed there a long time with the disciples.

Acts 15:1 And certain [men] came down from Judea and taught the brethren, “Unless you are circumcised according to the custom of Moses, you cannot be saved.”

Acts 15:2 Therefore, when Paul and Barnabas had no small dissension and dispute with them, they determined that Paul and Barnabas and certain others of them should go up to Jerusalem, to the apostles and elders, about this question.

Acts 15:3 So, being sent on their way by the church, they passed through Phoenicia and Samaria, describing the conversion of the Gentiles; and they caused great joy to all the brethren.

Acts 15:4 And when they had come to Jerusalem, they were received by the church and the apostles and the elders; and they reported all things that God had done with them.

Acts 15:5 But some of the sect of the Pharisees who believed rose up, saying, “It is necessary to circumcise them, and to command [them] to keep the law of Moses.”

Acts 15:6 Now the apostles and elders came together to consider this matter.

Acts 15:7 And when there had been much dispute, Peter rose up and said to them: “Men and brethren, you know that a good while ago God chose among us, that by my mouth the Gentiles should hear the word of the gospel and believe.

Acts 15:8 “So God, who knows the heart, acknowledged them by giving them the Holy Spirit, just as [He did] to us,

Acts 15:9 “and made no distinction between us and them, purifying their hearts by faith.

Acts 15:10 “Now therefore, why do you test God by putting a yoke on the neck of the disciples which neither our fathers nor we were able to bear?

Acts 15:11 “But we believe that through the grace of the Lord Jesus Christ we shall be saved in the same manner as they.”

Acts 15:12 Then all the multitude kept silent and listened to Barnabas and Paul declaring how many miracles and wonders God had worked through them among the Gentiles.

Acts 15:13 And after they had become silent, James answered, saying, “Men [and] brethren, listen to me:

Acts 15:14 “Simon has declared how God at the first visited the Gentiles to take out of them a people for His name.

Acts 15:15 “And with this the words of the prophets agree, just as it is written:

Acts 15:16 ‘After this I will return And will rebuild the tabernacle of David, which has fallen down; I will rebuild its ruins, And I will set it up;

Acts 15:17 So that the rest of mankind may seek the LORD, Even all the Gentiles who are called by My name, Says the LORD who does all these things.’

Acts 15:18 “Known to God from eternity are all His works.

Acts 15:19 “Therefore I judge that we should not trouble those from among the Gentiles who are turning to God,

Acts 15:20 “but that we write to them to abstain from things polluted by idols, [from] sexual immorality, [from] things strangled, and [from] blood.

Acts 15:21 “For Moses has had throughout many generations those who preach him in every city, being read in the synagogues every Sabbath.”

Acts 15:22 Then it pleased the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas, [namely,] Judas who was also named Barsabas, and Silas, leading men among the brethren.

Acts 15:23 They wrote this [letter] by them: The apostles, the elders, and the brethren, To the brethren who are of the Gentiles in Antioch, Syria, and Cilicia: Greetings.

Acts 15:24 Since we have heard that some who went out from us have troubled you with words, unsettling your souls, saying, “[You must] be circumcised and keep the law”—to whom we gave no [such] commandment—

Acts 15:25 it seemed good to us, being assembled with one accord, to send chosen men to you with our beloved Barnabas and Paul,

Acts 15:26 men who have risked their lives for the name of our Lord Jesus Christ.

Acts 15:27 We have therefore sent Judas and Silas, who will also report the same things by word of mouth.

Acts 15:28 For it seemed good to the Holy Spirit, and to us, to lay upon you no greater burden than these necessary things:

Acts 15:29 that you abstain from things offered to idols, from blood, from things strangled, and from sexual immorality. If you keep yourselves from these, you will do well. Farewell.

Acts 15:30 So when they were sent off, they came to Antioch; and when they had gathered the multitude together, they delivered the letter.

Acts 15:31 When they had read it, they rejoiced over its encouragement.

Acts 15:32 Now Judas and Silas, themselves being prophets also, exhorted and strengthened the brethren with many words.

Acts 15:33 And after they had stayed [there] for a time, they were sent back with greetings from the brethren to the apostles.

Acts 15:34 However, it seemed good to Silas to remain there.

Acts 15:35 Paul and Barnabas also remained in Antioch, teaching and preaching the word of the Lord, with many others also.

Acts 15:36 Then after some days Paul said to Barnabas, “Let us now go back and visit our brethren in every city where we have preached the word of the Lord, [and see] how they are doing.”

Acts 15:37 Now Barnabas was determined to take with them John called Mark.

Acts 15:38 But Paul insisted that they should not take with them the one who had departed from them in Pamphylia, and had not gone with them to the work.

Acts 15:39 Then the contention became so sharp that they parted from one another. And so Barnabas took Mark and sailed to Cyprus;

Acts 15:40 but Paul chose Silas and departed, being commended by the brethren to the grace of God.

Acts 15:41 And he went through Syria and Cilicia, strengthening the churches.

Acts 16:1 Then he came to Derbe and Lystra. And behold, a certain disciple was there, named Timothy, [the] son of a certain Jewish woman who believed, but his father [was] Greek.

Acts 16:2 He was well spoken of by the brethren who were at Lystra and Iconium.

Acts 16:3 Paul wanted to have him go on with him. And he took [him] and circumcised him because of the Jews who were in that region, for they all knew that his father was Greek.

Acts 16:4 And as they went through the cities, they delivered to them the decrees to keep, which were determined by the apostles and elders at Jerusalem.

Acts 16:5 So the churches were strengthened in the faith, and increased in number daily.

Acts 16:6 Now when they had gone through Phrygia and the region of Galatia, they were forbidden by the Holy Spirit to preach the word in Asia.

Acts 16:7 After they had come to Mysia, they tried to go into Bithynia, but the Spirit did not permit them.

Acts 16:8 So passing by Mysia, they came down to Troas.

Acts 16:9 And a vision appeared to Paul in the night. A man of Macedonia stood and pleaded with him, saying, “Come over to Macedonia and help us.”

Acts 16:10 Now after he had seen the vision, immediately we sought to go to Macedonia, concluding that the Lord had called us to preach the gospel to them.

Acts 16:11 Therefore, sailing from Troas, we ran a straight course to Samothrace, and the next [day] came to Neapolis,

Acts 16:12 and from there to Philippi, which is the foremost city of that part of Macedonia, a colony. And we were staying in that city for some days.

Acts 16:13 And on the Sabbath day we went out of the city to the riverside, where prayer was customarily made; and we sat down and spoke to the women who met [there.]

Acts 16:14 Now a certain woman named Lydia heard [us.] She was a seller of purple from the city of Thyatira, who worshiped God. The Lord opened her heart to heed the things spoken by Paul.

Acts 16:15 And when she and her household were baptized, she begged [us,] saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” So she persuaded us.

Acts 16:16 Now it happened, as we went to prayer, that a certain slave girl possessed with a spirit of divination met us, who brought her masters much profit by fortune-telling.

Acts 16:17 This girl followed Paul and us, and cried out, saying, “These men are the servants of the Most High God, who proclaim to us the way of salvation.”

Acts 16:18 And this she did for many days. But Paul, greatly annoyed, turned and said to the spirit, “I command you in the name of Jesus Christ to come out of her.” And he came out that very hour.

Acts 16:19 But when her masters saw that their hope of profit was gone, they seized Paul and Silas and dragged [them] into the marketplace to the authorities.

Acts 16:20 And they brought them to the magistrates, and said, “These men, being Jews, exceedingly trouble our city;

Acts 16:21 “and they teach customs which are not lawful for us, being Romans, to receive or observe.”

Acts 16:22 Then the multitude rose up together against them; and the magistrates tore off their clothes and commanded [them] to be beaten with rods.

Acts 16:23 And when they had laid many stripes on them, they threw [them] into prison, commanding the jailer to keep them securely.

Acts 16:24 Having received such a charge, he put them into the inner prison and fastened their feet in the stocks.

Acts 16:25 But at midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them.

Acts 16:26 Suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were loosed.

Acts 16:27 And the keeper of the prison, awaking from sleep and seeing the prison doors open, supposing the prisoners had fled, drew his sword and was about to kill himself.

Acts 16:28 But Paul called with a loud voice, saying, “Do yourself no harm, for we are all here.”

Acts 16:29 Then he called for a light, ran in, and fell down trembling before Paul and Silas.

Acts 16:30 And he brought them out and said, “Sirs, what must I do to be saved?”

Acts 16:31 So they said, “Believe on the Lord Jesus Christ, and you will be saved, you and your household.”

Acts 16:32 Then they spoke the word of the Lord to him and to all who were in his house.

Acts 16:33 And he took them the same hour of the night and washed [their] stripes. And immediately he and all his family were baptized.

Acts 16:34 Now when he had brought them into his house, he set food before them; and he rejoiced, having believed in God with all his household.

Acts 16:35 And when it was day, the magistrates sent the officers, saying, “Let those men go.”

Acts 16:36 So the keeper of the prison reported these words to Paul, saying, “The magistrates have sent to let you go. Now therefore depart, and go in peace.”

Acts 16:37 But Paul said to them, “They have beaten us openly, uncondemned Romans, [and] have thrown [us] into prison. And now do they put us out secretly? No indeed! Let them come themselves and get us out.”

Acts 16:38 And the officers told these words to the magistrates, and they were afraid when they heard that they were Romans.

Acts 16:39 Then they came and pleaded with them and brought [them] out, and asked [them] to depart from the city.

Acts 16:40 So they went out of the prison and entered [the house of] Lydia; and when they had seen the brethren, they encouraged them and departed.

Acts 17:1 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews.

Acts 17:2 Then Paul, as his custom was, went in to them, and for three Sabbaths reasoned with them from the Scriptures,

Acts 17:3 explaining and demonstrating that the Christ had to suffer and rise again from the dead, and [saying,] “This Jesus whom I preach to you is the Christ.”

Acts 17:4 And some of them were persuaded; and a great multitude of the devout Greeks, and not a few of the leading women, joined Paul and Silas.

Acts 17:5 But the Jews who were not persuaded, becoming envious, took some of the evil men from the marketplace, and gathering a mob, set all the city in an uproar and attacked the house of Jason, and sought to bring them out to the people.

Acts 17:6 But when they did not find them, they dragged Jason and some brethren to the rulers of the city, crying out, “These who have turned the world upside down have come here too.

Acts 17:7 “Jason has harbored them, and these are all acting contrary to the decrees of Caesar, saying there is another king—Jesus.”

Acts 17:8 And they troubled the crowd and the rulers of the city when they heard these things.

Acts 17:9 So when they had taken security from Jason and the rest, they let them go.

Acts 17:10 Then the brethren immediately sent Paul and Silas away by night to Berea. When they arrived, they went into the synagogue of the Jews.

Acts 17:11 These were more fair-minded than those in Thessalonica, in that they received the word with all readiness, and searched the Scriptures daily [to find out] whether these things were so.

Acts 17:12 Therefore many of them believed, and also not a few of the Greeks, prominent women as well as men.

Acts 17:13 But when the Jews from Thessalonica learned that the word of God was preached by Paul at Berea, they came there also and stirred up the crowds.

Acts 17:14 Then immediately the brethren sent Paul away, to go to the sea; but both Silas and Timothy remained there.

Acts 17:15 So those who conducted Paul brought him to Athens; and receiving a command for Silas and Timothy to come to him with all speed, they departed.

Acts 17:16 Now while Paul waited for them at Athens, his spirit was provoked within him when he saw that the city was given over to idols.

Acts 17:17 Therefore he reasoned in the synagogue with the Jews and with the [Gentile] worshipers, and in the marketplace daily with those who happened to be there.

Acts 17:18 Then certain Epicurean and Stoic philosophers encountered him. And some said, “What does this babbler want to say?” Others said, “He seems to be a proclaimer of foreign gods,” because he preached to them Jesus and the resurrection.

Acts 17:19 And they took him and brought him to the Areopagus, saying, “May we know what this new doctrine [is] of which you speak?

Acts 17:20 “For you are bringing some strange things to our ears. Therefore we want to know what these things mean.”

Acts 17:21 For all the Athenians and the foreigners who were there spent their time in nothing else but either to tell or to hear some new thing.

Acts 17:22 Then Paul stood in the midst of the Areopagus and said, “Men of Athens, I perceive that in all things you are very religious;

Acts 17:23 “for as I was passing through and considering the objects of your worship, I even found an altar with this inscription: TO THE UNKNOWN GOD. Therefore, the One whom you worship without knowing, Him I proclaim to you:

Acts 17:24 “God, who made the world and everything in it, since He is Lord of heaven and earth, does not dwell in temples made with hands.

Acts 17:25 “Nor is He worshiped with men’s hands, as though He needed anything, since He gives to all life, breath, and all things.

Acts 17:26 “And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the boundaries of their dwellings,

Acts 17:27 “so that they should seek the Lord, in the hope that they might grope for Him and find Him, though He is not far from each one of us;

Acts 17:28 “for in Him we live and move and have our being, as also some of your own poets have said, ‘For we are also His offspring.’

Acts 17:29 “Therefore, since we are the offspring of God, we ought not to think that the Divine Nature is like gold or silver or stone, something shaped by art and man’s devising.

Acts 17:30 “Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent,

Acts 17:31 “because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead.”

Acts 17:32 And when they heard of the resurrection of the dead, some mocked, while others said, “We will hear you again on this [matter.”]

Acts 17:33 So Paul departed from among them.

Acts 17:34 However, some men joined him and believed, among them Dionysius the Areopagite, a woman named Damaris, and others with them.

Acts 18:1 After these things Paul departed from Athens and went to Corinth.

Acts 18:2 And he found a certain Jew named Aquila, born in Pontus, who had recently come from Italy with his wife Priscilla (because Claudius had commanded all the Jews to depart from Rome); and he came to them.

Acts 18:3 So, because he was of the same trade, he stayed with them and worked; for by occupation they were tentmakers.

Acts 18:4 And he reasoned in the synagogue every Sabbath, and persuaded both Jews and Greeks.

Acts 18:5 When Silas and Timothy had come from Macedonia, Paul was compelled by the Spirit, and testified to the Jews [that] Jesus [is] the Christ.

Acts 18:6 But when they opposed him and blasphemed, he shook [his] garments and said to them, “Your blood [be] upon your [own] heads; I [am] clean. From now on I will go to the Gentiles.”

Acts 18:7 And he departed from there and entered the house of a certain [man] named Justus, [one] who worshiped God, whose house was next door to the synagogue.

Acts 18:8 Then Crispus, the ruler of the synagogue, believed on the Lord with all his household. And many of the Corinthians, hearing, believed and were baptized.

Acts 18:9 Now the Lord spoke to Paul in the night by a vision, “Do not be afraid, but speak, and do not keep silent;

Acts 18:10 “for I am with you, and no one will attack you to hurt you; for I have many people in this city.”

Acts 18:11 And he continued [there] a year and six months, teaching the word of God among them.

Acts 18:12 When Gallio was proconsul of Achaia, the Jews with one accord rose up against Paul and brought him to the judgment seat, Acts 18:13 saying, “This [fellow] persuades men to worship God contrary to the law.”

Acts 18:14 And when Paul was about to open [his] mouth, Gallio said to the Jews, “If it were a matter of wrongdoing or wicked crimes, O Jews, there would be reason why I should bear with you.

Acts 18:15 “But if it is a question of words and names and your own law, look [to it] yourselves; for I do not want to be a judge of such [matters.”]

Acts 18:16 And he drove them from the judgment seat.

Acts 18:17 Then all the Greeks took Sosthenes, the ruler of the synagogue, and beat [him] before the judgment seat. But Gallio took no notice of these things.

Acts 18:18 So Paul still remained a good while. Then he took leave of the brethren and sailed for Syria, and Priscilla and Aquila [were] with him. He had [his] hair cut off at Cenchrea, for he had taken a vow.

Acts 18:19 And he came to Ephesus, and left them there; but he himself entered the synagogue and reasoned with the Jews.

Acts 18:20 When they asked [him] to stay a longer time with them, he did not consent,

Acts 18:21 but took leave of them, saying, “I must by all means keep this coming feast in Jerusalem; but I will return again to you, God willing.” And he sailed from Ephesus.

Acts 18:22 And when he had landed at Caesarea, and gone up and greeted the church, he went down to Antioch.

Acts 18:23 After he had spent some time [there,] he departed and went over the region of Galatia and Phrygia in order, strengthening all the disciples.

Acts 18:24 Now a certain Jew named Apollos, born at Alexandria, an eloquent man [and] mighty in the Scriptures, came to Ephesus.

Acts 18:25 This man had been instructed in the way of the Lord; and being fervent in spirit, he spoke and taught accurately the things of the Lord, though he knew only the baptism of John.

Acts 18:26 So he began to speak boldly in the synagogue. When Aquila and Priscilla heard him, they took him aside and explained to him the way of God more accurately.

Acts 18:27 And when he desired to cross to Achaia, the brethren wrote, exhorting the disciples to receive him; and when he arrived, he greatly helped those who had believed through grace;

Acts 18:28 for he vigorously refuted the Jews publicly, showing from the Scriptures that Jesus is the Christ.

Acts 19:1 And it happened, while Apollos was at Corinth, that Paul, having passed through the upper regions, came to Ephesus. And finding some disciples

Acts 19:2 he said to them, “Did you receive the Holy Spirit when you believed?” So they said to him, “We have not so much as heard whether there is a Holy Spirit.”

Acts 19:3 And he said to them, “Into what then were you baptized?” So they said, “Into John’s baptism.”

Acts 19:4 Then Paul said, “John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on Christ Jesus.”

Acts 19:5 When they heard [this,] they were baptized in the name of the Lord Jesus.

Acts 19:6 And when Paul had laid hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied.

Acts 19:7 Now the men were about twelve in all.

Acts 19:8 And he went into the synagogue and spoke boldly for three months, reasoning and persuading concerning the things of the kingdom of God.

Acts 19:9 But when some were hardened and did not believe, but spoke evil of the Way before the multitude, he departed from them and withdrew the disciples, reasoning daily in the school of Tyrannus.

Acts 19:10 And this continued for two years, so that all who dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

Acts 19:11 Now God worked unusual miracles by the hands of Paul,

Acts 19:12 so that even handkerchiefs or aprons were brought from his body to the sick, and the diseases left them and the evil spirits went out of them.

Acts 19:13 Then some of the itinerant Jewish exorcists took it upon themselves to call the name of the Lord Jesus over those who had evil spirits, saying, “We exorcise you by the Jesus whom Paul preaches.”

Acts 19:14 Also there were seven sons of Sceva, a Jewish chief priest, who did so.

Acts 19:15 And the evil spirit answered and said, “Jesus I know, and Paul I know; but who are you?”

Acts 19:16 Then the man in whom the evil spirit was leaped on them, overpowered them, and prevailed against them, so that they fled out of that house naked and wounded.

Acts 19:17 This became known both to all Jews and Greeks dwelling in Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

Acts 19:18 And many who had believed came confessing and telling their deeds.

Acts 19:19 Also, many of those who had practiced magic brought their books together and burned [them] in the sight of all. And they counted up the value of them, and [it] totaled fifty thousand [pieces] of silver.

Acts 19:20 So the word of the Lord grew mightily and prevailed.

Acts 19:21 When these things were accomplished, Paul purposed in the Spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, “After I have been there, I must also see Rome.”

Acts 19:22 So he sent into Macedonia two of those who ministered to him, Timothy and Erastus, but he himself stayed in Asia for a time.

Acts 19:23 And about that time there arose a great commotion about the Way.

Acts 19:24 For a certain man named Demetrius, a silversmith, who made silver shrines of Diana, brought no small profit to the craftsmen.

Acts 19:25 He called them together with the workers of similar occupation, and said: “Men, you know that we have our prosperity by this trade.

Acts 19:26 “Moreover you see and hear that not only at Ephesus, but throughout almost all Asia, this Paul has persuaded and turned away many people, saying that they are not gods which are made with hands.

Acts 19:27 “So not only is this trade of ours in danger of falling into disrepute, but also the temple of the great goddess Diana may be despised and her magnificence destroyed, whom all Asia and the world worship.”

Acts 19:28 Now when they heard [this,] they were full of wrath and cried out, saying, “Great [is] Diana of the Ephesians!”

Acts 19:29 So the whole city was filled with confusion, and rushed into the theater with one accord, having seized Gaius and Aristarchus, Macedonians, Paul’s travel companions.

Acts 19:30 And when Paul wanted to go in to the people, the disciples would not allow him.

Acts 19:31 Then some of the officials of Asia, who were his friends, sent to him pleading that he would not venture into the theater.

Acts 19:32 Some therefore cried one thing and some another, for the assembly was confused, and most of them did not know why they had come together.

Acts 19:33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander motioned with his hand, and wanted to make his defense to the people.

Acts 19:34 But when they found out that he was a Jew, all with one voice cried out for about two hours, “Great [is] Diana of the Ephesians!”

Acts 19:35 And when the city clerk had quieted the crowd, he said: “Men of Ephesus, what man is there who does not know that the city of the Ephesians is temple guardian of the great goddess Diana, and of the [image] which fell down from Zeus?

Acts 19:36 “Therefore, since these things cannot be denied, you ought to be quiet and do nothing rashly.

Acts 19:37 “For you have brought these men here who are neither robbers of temples nor blasphemers of your goddess.

Acts 19:38 “Therefore, if Demetrius and his fellow craftsmen have a case against anyone, the courts are open and there are proconsuls. Let them bring charges against one another.

Acts 19:39 “But if you have any other inquiry to make, it shall be determined in the lawful assembly.

Acts 19:40 “For we are in danger of being called in question for today’s uproar, there being no reason which we may give to account for this disorderly gathering.”

Acts 19:41 And when he had said these things, he dismissed the assembly.

Acts 20:1 After the uproar had ceased, Paul called the disciples to [himself,] embraced [them,] and departed to go to Macedonia.

Acts 20:2 Now when he had gone over that region and encouraged them with many words, he came to Greece

Acts 20:3 and stayed three months. And when the Jews plotted against him as he was about to sail to Syria, he decided to return through Macedonia.

Acts 20:4 And Sopater of Berea accompanied him to Asia—also Aristarchus and Secundus of the Thessalonians, and Gaius of Derbe, and Timothy, and Tychicus and Trophimus of Asia.

Acts 20:5 These men, going ahead, waited for us at Troas.

Acts 20:6 But we sailed away from Philippi after the Days of Unleavened Bread, and in five days joined them at Troas, where we stayed seven days.

Acts 20:7 Now on the first [day] of the week, when the disciples came together to break bread, Paul, ready to depart the next day, spoke to them and continued his message until midnight.

Acts 20:8 There were many lamps in the upper room where they were gathered together.

Acts 20:9 And in a window sat a certain young man named Eutychus, who was sinking into a deep sleep. He was overcome by sleep;

and as Paul continued speaking, he fell down from the third story and was taken up dead.

Acts 20:10 But Paul went down, fell on him, and embracing [him] said, “Do not trouble yourselves, for his life is in him.”

Acts 20:11 Now when he had come up, had broken bread and eaten, and talked a long while, even till daybreak, he departed.

Acts 20:12 And they brought the young man in alive, and they were not a little comforted.

Acts 20:13 Then we went ahead to the ship and sailed to Assos, there intending to take Paul on board; for so he had given orders, intending himself to go on foot.

Acts 20:14 And when he met us at Assos, we took him on board and came to Mitylene.

Acts 20:15 We sailed from there, and the next [day] came opposite Chios. The following [day] we arrived at Samos and stayed at Trogyllium. The next [day] we came to Miletus.

Acts 20:16 For Paul had decided to sail past Ephesus, so that he would not have to spend time in Asia; for he was hurrying to be at Jerusalem, if possible, on the Day of Pentecost.

Acts 20:17 From Miletus he sent to Ephesus and called for the elders of the church.

Acts 20:18 And when they had come to him, he said to them: “You know, from the first day that I came to Asia, in what manner I always lived among you,

Acts 20:19 “serving the Lord with all humility, with many tears and trials which happened to me by the plotting of the Jews;

Acts 20:20 “how I kept back nothing that was helpful, but proclaimed it to you, and taught you publicly and from house to house,

Acts 20:21 “testifying to Jews, and also to Greeks, repentance toward God and faith toward our Lord Jesus Christ.

Acts 20:22 “And see, now I go bound in the spirit to Jerusalem, not knowing the things that will happen to me there,

Acts 20:23 “except that the Holy Spirit testifies in every city, saying that chains and tribulations await me.

Acts 20:24 “But none of these things move me; nor do I count my life dear to myself, so that I may finish my race with joy, and the ministry which I received from the Lord Jesus, to testify to the gospel of the grace of God.

Acts 20:25 “And indeed, now I know that you all, among whom I have gone preaching the kingdom of God, will see my face no more.

Acts 20:26 “Therefore I testify to you this day that I [am] innocent of the blood of all [men.]

Acts 20:27 “For I have not shunned to declare to you the whole counsel of God.

Acts 20:28 “Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.

Acts 20:29 “For I know this, that after my departure savage wolves will come in among you, not sparing the flock.

Acts 20:30 “Also from among yourselves men will rise up, speaking perverse things, to draw away the disciples after themselves.

Acts 20:31 “Therefore watch, and remember that for three years I did not cease to warn everyone night and day with tears.

Acts 20:32 “So now, brethren, I commend you to God and to the word of His grace, which is able to build you up and give you an inheritance among all those who are sanctified.

Acts 20:33 “I have coveted no one’s silver or gold or apparel.

Acts 20:34 “Yes, you yourselves know that these hands have provided for my necessities, and for those who were with me.

Acts 20:35 “I have shown you in every way, by laboring like this, that you must support the weak. And remember the words of the Lord Jesus, that He said, ‘It is more blessed to give than to receive.’ “

Acts 20:36 And when he had said these things, he knelt down and prayed with them all.

Acts 20:37 Then they all wept freely, and fell on Paul’s neck and kissed him,

Acts 20:38 sorrowing most of all for the words which he spoke, that they would see his face no more. And they accompanied him to the ship.

Acts 21:1 Now it came to pass, that when we had departed from them and set sail, running a straight course we came to Cos, the following [day] to Rhodes, and from there to Patara.

Acts 21:2 And finding a ship sailing over to Phoenicia, we went aboard and set sail.

Acts 21:3 When we had sighted Cyprus, we passed it on the left, sailed to Syria, and landed at Tyre; for there the ship was to unload her cargo.

Acts 21:4 And finding disciples, we stayed there seven days. They told Paul through the Spirit not to go up to Jerusalem.

Acts 21:5 When we had come to the end of those days, we departed and went on our way; and they all accompanied us, with wives and children, till [we were] out of the city. And we knelt down on the shore and prayed.

Acts 21:6 When we had taken our leave of one another, we boarded the ship, and they returned home.

Acts 21:7 And when we had finished [our] voyage from Tyre, we came to Ptolemais, greeted the brethren, and stayed with them one day.

Acts 21:8 On the next [day] we who were Paul's companions departed and came to Caesarea, and entered the house of Philip the evangelist, who was [one] of the seven, and stayed with him.

Acts 21:9 Now this man had four virgin daughters who prophesied.

Acts 21:10 And as we stayed many days, a certain prophet named Agabus came down from Judea.

Acts 21:11 When he had come to us, he took Paul's belt, bound his [own] hands and feet, and said, "Thus says the Holy Spirit, 'So shall the Jews at Jerusalem bind the man who owns this belt, and deliver [him] into the hands of the Gentiles.' "

Acts 21:12 Now when we heard these things, both we and those from that place pleaded with him not to go up to Jerusalem.

Acts 21:13 Then Paul answered, "What do you mean by weeping and breaking my heart? For I am ready not only to be bound, but also to die at Jerusalem for the name of the Lord Jesus."

Acts 21:14 So when he would not be persuaded, we ceased, saying, "The will of the Lord be done."

Acts 21:15 And after those days we packed and went up to Jerusalem.

Acts 21:16 Also some of the disciples from Caesarea went with us and brought with them a certain Mnason of Cyprus, an early disciple, with whom we were to lodge.

Acts 21:17 And when we had come to Jerusalem, the brethren received us gladly.

Acts 21:18 On the following [day] Paul went in with us to James, and all the elders were present.

Acts 21:19 When he had greeted them, he told in detail those things which God had done among the Gentiles through his ministry.

Acts 21:20 And when they heard [it,] they glorified the Lord. And they said to him, "You see, brother, how many myriads of Jews there are who have believed, and they are all zealous for the law;

Acts 21:21 "but they have been informed about you that you teach all the Jews who are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children nor to walk according to the customs.

Acts 21:22 "What then? The assembly must certainly meet, for they will hear that you have come.

Acts 21:23 "Therefore do what we tell you: We have four men who have taken a vow.

Acts 21:24 “Take them and be purified with them, and pay their expenses so that they may shave [their] heads, and that all may know that those things of which they were informed concerning you are nothing, but [that] you yourself also walk orderly and keep the law.

Acts 21:25 “But concerning the Gentiles who believe, we have written [and] decided that they should observe no such thing, except that they should keep themselves from [things] offered to idols, from blood, from things strangled, and from sexual immorality.”

Acts 21:26 Then Paul took the men, and the next day, having been purified with them, entered the temple to announce the expiration of the days of purification, at which time an offering should be made for each one of them.

Acts 21:27 Now when the seven days were almost ended, the Jews from Asia, seeing him in the temple, stirred up the whole crowd and laid hands on him,

Acts 21:28 crying out, “Men of Israel, help! This is the man who teaches all [men] everywhere against the people, the law, and this place; and furthermore he also brought Greeks into the temple and has defiled this holy place.”

Acts 21:29 (For they had previously seen Trophimus the Ephesian with him in the city, whom they supposed that Paul had brought into the temple.)

Acts 21:30 And all the city was disturbed; and the people ran together, seized Paul, and dragged him out of the temple; and immediately the doors were shut.

Acts 21:31 Now as they were seeking to kill him, news came to the commander of the garrison that all Jerusalem was in an uproar.

Acts 21:32 He immediately took soldiers and centurions, and ran down to them. And when they saw the commander and the soldiers, they stopped beating Paul.

Acts 21:33 Then the commander came near and took him, and commanded [him] to be bound with two chains; and he asked who he was and what he had done.

Acts 21:34 And some among the multitude cried one thing and some another. So when he could not ascertain the truth because of the tumult, he commanded him to be taken into the barracks.

Acts 21:35 When he reached the stairs, he had to be carried by the soldiers because of the violence of the mob.

Acts 21:36 For the multitude of the people followed after, crying out, “Away with him!”

Acts 21:37 Then as Paul was about to be led into the barracks, he said to the commander, “May I speak to you?” He replied, “Can you speak Greek?

Acts 21:38 “Are you not the Egyptian who some time ago stirred up a rebellion and led the four thousand assassins out into the wilderness?”

Acts 21:39 But Paul said, “I am a Jew from Tarsus, in Cilicia, a citizen of no mean city; and I implore you, permit me to speak to the people.”

Acts 21:40 So when he had given him permission, Paul stood on the stairs and motioned with his hand to the people. And when there was a great silence, he spoke to [them] in the Hebrew language, saying,

Acts 22:1 “Brethren and fathers, hear my defense before you now.”

Acts 22:2 And when they heard that he spoke to them in the Hebrew language, they kept all the more silent. Then he said:

Acts 22:3 “I am indeed a Jew, born in Tarsus of Cilicia, but brought up in this city at the feet of Gamaliel, taught according to the strictness of our fathers’ law, and was zealous toward God as you all are today.

Acts 22:4 “I persecuted this Way to the death, binding and delivering into prisons both men and women,

Acts 22:5 “as also the high priest bears me witness, and all the council of the elders, from whom I also received letters to the brethren, and went to Damascus to bring in chains even those who were there to Jerusalem to be punished.

Acts 22:6 “Now it happened, as I journeyed and came near Damascus at about noon, suddenly a great light from heaven shone around me.

Acts 22:7 “And I fell to the ground and heard a voice saying to me, ‘Saul, Saul, why are you persecuting Me?’

Acts 22:8 “So I answered, ‘Who are You, Lord?’ And He said to me, ‘I am Jesus of Nazareth, whom you are persecuting.’

Acts 22:9 “And those who were with me indeed saw the light and were afraid, but they did not hear the voice of Him who spoke to me.

Acts 22:10 “So I said, ‘What shall I do, Lord?’ And the Lord said to me, ‘Arise and go into Damascus, and there you will be told all things which are appointed for you to do.’

Acts 22:11 “And since I could not see for the glory of that light, being led by the hand of those who were with me, I came into Damascus.

Acts 22:12 “Then a certain Ananias, a devout man according to the law, having a good testimony with all the Jews who dwelt [there,]

Acts 22:13 “came to me; and he stood and said to me, ‘Brother Saul, receive your sight.’ And at that same hour I looked up at him.

Acts 22:14 “Then he said, ‘The God of our fathers has chosen you that you should know His will, and see the Just One, and hear the voice of His mouth.

Acts 22:15 ‘For you will be His witness to all men of what you have seen and heard.

Acts 22:16 ‘And now why are you waiting? Arise and be baptized, and wash away your sins, calling on the name of the Lord.’

Acts 22:17 “Now it happened, when I returned to Jerusalem and was praying in the temple, that I was in a trance

Acts 22:18 “and saw Him saying to me, ‘Make haste and get out of Jerusalem quickly, for they will not receive your testimony concerning Me.’

Acts 22:19 “So I said, ‘Lord, they know that in every synagogue I imprisoned and beat those who believe on You.

Acts 22:20 ‘And when the blood of Your martyr Stephen was shed, I also was standing by consenting to his death, and guarding the clothes of those who were killing him.’

Acts 22:21 “Then He said to me, ‘Depart, for I will send you far from here to the Gentiles.’ “

Acts 22:22 And they listened to him until this word, and [then] they raised their voices and said, “Away with such a [fellow] from the earth, for he is not fit to live!”

Acts 22:23 Then, as they cried out and tore off [their] clothes and threw dust into the air,

Acts 22:24 the commander ordered him to be brought into the barracks, and said that he should be examined under scourging, so that he might know why they shouted so against him.

Acts 22:25 And as they bound him with thongs, Paul said to the centurion who stood by, “Is it lawful for you to scourge a man who is a Roman, and uncondemned?”

Acts 22:26 When the centurion heard [that,] he went and told the commander, saying, “Take care what you do, for this man is a Roman.”

Acts 22:27 Then the commander came and said to him, “Tell me, are you a Roman?” He said, “Yes.”

Acts 22:28 The commander answered, “With a large sum I obtained this citizenship.” And Paul said, “But I was born [a citizen.”]

Acts 22:29 Then immediately those who were about to examine him withdrew from him; and the commander was also afraid after he found out that he was a Roman, and because he had bound him.

Acts 22:30 The next day, because he wanted to know for certain why he was accused by the Jews, he released him from [his] bonds, and commanded the chief priests and all their council to appear, and brought Paul down and set him before them.

Acts 23:1 Then Paul, looking earnestly at the council, said, “Men [and] brethren, I have lived in all good conscience before God until this day.”

Acts 23:2 And the high priest Ananias commanded those who stood by him to strike him on the mouth.

Acts 23:3 Then Paul said to him, “God will strike you, [you] whitewashed wall! For you sit to judge me according to the law, and do you command me to be struck contrary to the law?”

Acts 23:4 And those who stood by said, “Do you revile God’s high priest?”

Acts 23:5 Then Paul said, “I did not know, brethren, that he was the high priest; for it is written, ‘You shall not speak evil of a ruler of your people.’ “

Acts 23:6 But when Paul perceived that one part were Sadducees and the other Pharisees, he cried out in the council, “Men [and] brethren, I am a Pharisee, the son of a Pharisee; concerning the hope and resurrection of the dead I am being judged!”

Acts 23:7 And when he had said this, a dissension arose between the Pharisees and the Sadducees; and the assembly was divided.

Acts 23:8 For Sadducees say that there is no resurrection—and no angel or spirit; but the Pharisees confess both.

Acts 23:9 Then there arose a loud outcry. And the scribes of the Pharisees’ party arose and protested, saying, “We find no evil in this man; but if a spirit or an angel has spoken to him, let us not fight against God.”

Acts 23:10 Now when there arose a great dissension, the commander, fearing lest Paul might be pulled to pieces by them, commanded the soldiers to go down and take him by force from among them, and bring [him] into the barracks.

Acts 23:11 But the following night the Lord stood by him and said, “Be of good cheer, Paul; for as you have testified for Me in Jerusalem, so you must also bear witness at Rome.”

Acts 23:12 And when it was day, some of the Jews banded together and bound themselves under an oath, saying that they would neither eat nor drink till they had killed Paul.

Acts 23:13 Now there were more than forty who had formed this conspiracy.

Acts 23:14 They came to the chief priests and elders, and said, “We have bound ourselves under a great oath that we will eat nothing until we have killed Paul.

Acts 23:15 “Now you, therefore, together with the council, suggest to the commander that he be brought down to you tomorrow, as though you were going to make further inquiries concerning him; but we are ready to kill him before he comes near.”

Acts 23:16 So when Paul’s sister’s son heard of their ambush, he went and entered the barracks and told Paul.

Acts 23:17 Then Paul called one of the centurions to [him] and said, “Take this young man to the commander, for he has something to tell him.”

Acts 23:18 So he took him and brought [him] to the commander and said, “Paul the prisoner called me to [him] and asked [me] to bring this young man to you. He has something to say to you.”

Acts 23:19 Then the commander took him by the hand, went aside and asked privately, “What is it that you have to tell me?”

Acts 23:20 And he said, “The Jews have agreed to ask that you bring Paul down to the council tomorrow, as though they were going to inquire more fully about him.

Acts 23:21 “But do not yield to them, for more than forty of them lie in wait for him, men who have bound themselves by an oath that they will neither eat nor drink till they have killed him; and now they are ready, waiting for the promise from you.”

Acts 23:22 So the commander let the young man depart, and commanded [him,] “Tell no one that you have revealed these things to me.”

Acts 23:23 And he called for two centurions, saying, “Prepare two hundred soldiers, seventy horsemen, and two hundred spearmen to go to Caesarea at the third hour of the night;

Acts 23:24 “and provide mounts to set Paul on, and bring [him] safely to Felix the governor.”

Acts 23:25 He wrote a letter in the following manner:

Acts 23:26 Claudius Lysias, to the most excellent governor Felix: Greetings.

Acts 23:27 This man was seized by the Jews and was about to be killed by them. Coming with the troops I rescued him, having learned that he was a Roman.

Acts 23:28 And when I wanted to know the reason they accused him, I brought him before their council.

Acts 23:29 I found out that he was accused concerning questions of their law, but had nothing charged against him deserving of death or chains.

Acts 23:30 And when it was told me that the Jews lay in wait for the man, I sent him immediately to you, and also commanded his accusers to state before you the charges against him. Farewell.

Acts 23:31 Then the soldiers, as they were commanded, took Paul and brought [him] by night to Antipatris.

Acts 23:32 The next day they left the horsemen to go on with him, and returned to the barracks.

Acts 23:33 When they came to Caesarea and had delivered the letter to the governor, they also presented Paul to him.

Acts 23:34 And when the governor had read [it,] he asked what province he was from. And when he understood that [he was] from Cilicia,

Acts 23:35 he said, "I will hear you when your accusers also have come." And he commanded him to be kept in Herod's Praetorium.

Acts 24:1 Now after five days Ananias the high priest came down with the elders and a certain orator [named] Tertullus. These gave evidence to the governor against Paul.

Acts 24:2 And when he was called upon, Tertullus began his accusation, saying: "Seeing that through you we enjoy great peace, and prosperity is being brought to this nation by your foresight,

Acts 24:3 "we accept [it] always and in all places, most noble Felix, with all thankfulness.

Acts 24:4 "Nevertheless, not to be tedious to you any further, I beg you to hear, by your courtesy, a few words from us.

Acts 24:5 "For we have found this man a plague, a creator of dissension among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes.

Acts 24:6 "He even tried to profane the temple, and we seized him, and wanted to judge him according to our law.

Acts 24:7 "But the commander Lysias came by and with great violence took [him] out of our hands,

Acts 24:8 "commanding his accusers to come to you. By examining him yourself you may ascertain all these things of which we accuse him."

Acts 24:9 And the Jews also assented, maintaining that these things were so.

Acts 24:10 Then Paul, after the governor had nodded to him to speak, answered: "Inasmuch as I know that you have been for many years a judge of this nation, I do the more cheerfully answer for myself,

Acts 24:11 "because you may ascertain that it is no more than twelve days since I went up to Jerusalem to worship.

Acts 24:12 "And they neither found me in the temple disputing with anyone nor inciting the crowd, either in the synagogues or in the city.

Acts 24:13 "Nor can they prove the things of which they now accuse me.

Acts 24:14 “But this I confess to you, that according to the Way which they call a sect, so I worship the God of my fathers, believing all things which are written in the Law and in the Prophets.

Acts 24:15 “I have hope in God, which they themselves also accept, that there will be a resurrection of [the] dead, both of [the] just and [the] unjust.

Acts 24:16 “This [being] so, I myself always strive to have a conscience without offense toward God and men.

Acts 24:17 “Now after many years I came to bring alms and offerings to my nation,

Acts 24:18 “in the midst of which some Jews from Asia found me purified in the temple, neither with a mob nor with tumult.

Acts 24:19 “They ought to have been here before you to object if they had anything against me.

Acts 24:20 “Or else let those who are [here] themselves say if they found any wrongdoing in me while I stood before the council,

Acts 24:21 “unless [it is] for this one statement which I cried out, standing among them, ‘Concerning the resurrection of the dead I am being judged by you this day.’ “

Acts 24:22 But when Felix heard these things, having more accurate knowledge of [the] Way, he adjourned the proceedings and said, “When Lysias the commander comes down, I will make a decision on your case.”

Acts 24:23 So he commanded the centurion to keep Paul and to let [him] have liberty, and told him not to forbid any of his friends to provide for or visit him.

Acts 24:24 And after some days, when Felix came with his wife Drusilla, who was Jewish, he sent for Paul and heard him concerning the faith in Christ.

Acts 24:25 Now as he reasoned about righteousness, self-control, and the judgment to come, Felix was afraid and answered, “Go away for now; when I have a convenient time I will call for you.”

Acts 24:26 Meanwhile he also hoped that money would be given him by Paul, that he might release him. Therefore he sent for him more often and conversed with him.

Acts 24:27 But after two years Porcius Festus succeeded Felix; and Felix, wanting to do the Jews a favor, left Paul bound.

Acts 25:1 Now when Festus had come to the province, after three days he went up from Caesarea to Jerusalem.

Acts 25:2 Then the high priest and the chief men of the Jews informed him against Paul; and they petitioned him,

Acts 25:3 asking a favor against him, that he would summon him to Jerusalem—while [they] lay in ambush along the road to kill him.

Acts 25:4 But Festus answered that Paul should be kept at Caesarea, and that he himself was going [there] shortly.

Acts 25:5 “Therefore,” he said, “let those who have authority among you go down with [me] and accuse this man, to see if there is any fault in him.”

Acts 25:6 And when he had remained among them more than ten days, he went down to Caesarea. And the next day, sitting on the judgment seat, he commanded Paul to be brought.

Acts 25:7 When he had come, the Jews who had come down from Jerusalem stood about and laid many serious complaints against Paul, which they could not prove,

Acts 25:8 while he answered for himself, “Neither against the law of the Jews, nor against the temple, nor against Caesar have I offended in anything at all.”

Acts 25:9 But Festus, wanting to do the Jews a favor, answered Paul and said, “Are you willing to go up to Jerusalem and there be judged before me concerning these things?”

Acts 25:10 So Paul said, “I stand at Caesar’s judgment seat, where I ought to be judged. To the Jews I have done no wrong, as you very well know.

Acts 25:11 “For if I am an offender, or have committed anything deserving of death, I do not object to dying; but if there is nothing in these things of which these men accuse me, no one can deliver me to them. I appeal to Caesar.”

Acts 25:12 Then Festus, when he had conferred with the council, answered, “You have appealed to Caesar? To Caesar you shall go!”

Acts 25:13 And after some days King Agrippa and Bernice came to Caesarea to greet Festus.

Acts 25:14 When they had been there many days, Festus laid Paul’s case before the king, saying: “There is a certain man left a prisoner by Felix,

Acts 25:15 “about whom the chief priests and the elders of the Jews informed [me,] when I was in Jerusalem, asking for a judgment against him.

Acts 25:16 “To them I answered, ‘It is not the custom of the Romans to deliver any man to destruction before the accused meets the accusers face to face, and has opportunity to answer for himself concerning the charge against him.’

Acts 25:17 “Therefore when they had come together, without any delay, the next day I sat on the judgment seat and commanded the man to be brought in.

Acts 25:18 “When the accusers stood up, they brought no accusation against him of such things as I supposed, Acts 25:19 “but had some questions against him about their own religion and about a certain Jesus, who had died, whom Paul affirmed to be alive.

Acts 25:20 “And because I was uncertain of such questions, I asked whether he was willing to go to Jerusalem and there be judged concerning these matters.

Acts 25:21 “But when Paul appealed to be reserved for the decision of Augustus, I commanded him to be kept till I could send him to Caesar.”

Acts 25:22 Then Agrippa said to Festus, “I also would like to hear the man myself.” “Tomorrow,” he said, “you shall hear him.”

Acts 25:23 So the next day, when Agrippa and Bernice had come with great pomp, and had entered the auditorium with the commanders and the prominent men of the city, at Festus’ command Paul was brought in.

Acts 25:24 And Festus said: “King Agrippa and all the men who are here present with us, you see this man about whom the whole assembly of the Jews petitioned me, both at Jerusalem and here, crying out that he was not fit to live any longer.

Acts 25:25 “But when I found that he had committed nothing deserving of death, and that he himself had appealed to Augustus, I decided to send him.

Acts 25:26 “I have nothing certain to write to my lord concerning him. Therefore I have brought him out before you, and especially before you, King Agrippa, so that after the examination has taken place I may have something to write.

Acts 25:27 “For it seems to me unreasonable to send a prisoner and not to specify the charges against him.”

Acts 26:1 Then Agrippa said to Paul, “You are permitted to speak for yourself.” So Paul stretched out his hand and answered for himself:

Acts 26:2 “I think myself happy, King Agrippa, because today I shall answer for myself before you concerning all the things of which I am accused by the Jews,

Acts 26:3 “especially because you are expert in all customs and questions which have to do with the Jews. Therefore I beg you to hear me patiently.

Acts 26:4 “My manner of life from my youth, which was spent from the beginning among my own nation at Jerusalem, all the Jews know.

Acts 26:5 “They knew me from the first, if they were willing to testify, that according to the strictest sect of our religion I lived a Pharisee.

Acts 26:6 “And now I stand and am judged for the hope of the promise made by God to our fathers.

Acts 26:7 “To this [promise] our twelve tribes, earnestly serving [God] night and day, hope to attain. For this hope’s sake, King Agrippa, I am accused by the Jews.

Acts 26:8 “Why should it be thought incredible by you that God raises the dead?

Acts 26:9 “Indeed, I myself thought I must do many things contrary to the name of Jesus of Nazareth.

Acts 26:10 “This I also did in Jerusalem, and many of the saints I shut up in prison, having received authority from the chief priests; and when they were put to death, I cast my vote against [them.]

Acts 26:11 “And I punished them often in every synagogue and compelled [them] to blaspheme; and being exceedingly enraged against them, I persecuted [them] even to foreign cities.

Acts 26:12 “ While thus occupied, as I journeyed to Damascus with authority and commission from the chief priests,

Acts 26:13 “at midday, O king, along the road I saw a light from heaven, brighter than the sun, shining around me and those who journeyed with me.

Acts 26:14 “And when we all had fallen to the ground, I heard a voice speaking to me and saying in the Hebrew language, ‘Saul, Saul, why are you persecuting Me? [It is] hard for you to kick against the goads.’

Acts 26:15 “So I said, ‘Who are You, Lord?’ And He said, ‘I am Jesus, whom you are persecuting.

Acts 26:16 ‘But rise and stand on your feet; for I have appeared to you for this purpose, to make you a minister and a witness both of the things which you have seen and of the things which I will yet reveal to you.

Acts 26:17 ‘I will deliver you from the [Jewish] people, as well as [from] the Gentiles, to whom I now send you,

Acts 26:18 ‘to open their eyes, [in order] to turn [them] from darkness to light, and [from] the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those who are sanctified by faith in Me.’

Acts 26:19 “ Therefore, King Agrippa, I was not disobedient to the heavenly vision,

Acts 26:20 “but declared first to those in Damascus and in Jerusalem, and throughout all the region of Judea, and [then] to the Gentiles, that they should repent, turn to God, and do works befitting repentance.

Acts 26:21 “For these reasons the Jews seized me in the temple and tried to kill [me.]

Acts 26:22 “Therefore, having obtained help from God, to this day I stand, witnessing both to small and great, saying no other things than those which the prophets and Moses said would come—

Acts 26:23 “that the Christ would suffer, that He would be the first to rise from the dead, and would proclaim light to the [Jewish] people and to the Gentiles.”

Acts 26:24 Now as he thus made his defense, Festus said with a loud voice, “Paul, you are beside yourself! Much learning is driving you mad!”

Acts 26:25 But he said, “I am not mad, most noble Festus, but speak the words of truth and reason.

Acts 26:26 “For the king, before whom I also speak freely, knows these things; for I am convinced that none of these things escapes his attention, since this thing was not done in a corner.

Acts 26:27 “King Agrippa, do you believe the prophets? I know that you do believe.”

Acts 26:28 Then Agrippa said to Paul, “You almost persuade me to become a Christian.”

Acts 26:29 And Paul said, “I would to God that not only you, but also all who hear me today, might become both almost and altogether such as I am, except for these chains.”

Acts 26:30 When he had said these things, the king stood up, as well as the governor and Bernice and those who sat with them;

Acts 26:31 and when they had gone aside, they talked among themselves, saying, “This man is doing nothing deserving of death or chains.”

Acts 26:32 Then Agrippa said to Festus, “This man might have been set free if he had not appealed to Caesar.”

Acts 27:1 And when it was decided that we should sail to Italy, they delivered Paul and some other prisoners to [one] named Julius, a centurion of the Augustan Regiment.

Acts 27:2 So, entering a ship of Adramyttium, we put to sea, meaning to sail along the coasts of Asia. Aristarchus, a Macedonian of Thessalonica, was with us.

Acts 27:3 And the next [day] we landed at Sidon. And Julius treated Paul kindly and gave [him] liberty to go to his friends and receive care.

Acts 27:4 When we had put to sea from there, we sailed under [the shelter of] Cyprus, because the winds were contrary.

Acts 27:5 And when we had sailed over the sea which is off Cilicia and Pamphylia, we came to Myra, [a city] of Lycia.

Acts 27:6 There the centurion found an Alexandrian ship sailing to Italy, and he put us on board.

Acts 27:7 When we had sailed slowly many days, and arrived with difficulty off Cnidus, the wind not permitting us to proceed, we sailed under [the shelter of] Crete off Salmone.

Acts 27:8 Passing it with difficulty, we came to a place called Fair Havens, near the city [of] Lasea.

Acts 27:9 Now when much time had been spent, and sailing was now dangerous because the Fast was already over, Paul advised them,

Acts 27:10 saying, “Men, I perceive that this voyage will end with disaster and much loss, not only of the cargo and ship, but also our lives.”

Acts 27:11 Nevertheless the centurion was more persuaded by the helmsman and the owner of the ship than by the things spoken by Paul.

Acts 27:12 And because the harbor was not suitable to winter in, the majority advised to set sail from there also, if by any means they could reach Phoenix, a harbor of Crete opening toward the southwest and northwest, [and] winter [there.]

Acts 27:13 When the south wind blew softly, supposing that they had obtained [their] desire, putting out to sea, they sailed close by Crete.

Acts 27:14 But not long after, a tempestuous head wind arose, called Euroclydon.

Acts 27:15 So when the ship was caught, and could not head into the wind, we let [her] drive.

Acts 27:16 And running under [the shelter of] an island called Clauda, we secured the skiff with difficulty.

Acts 27:17 When they had taken it on board, they used cables to undergird the ship; and fearing lest they should run aground on the Syrtis [Sands,] they struck sail and so were driven.

Acts 27:18 And because we were exceedingly tempest-tossed, the next [day] they lightened the ship.

Acts 27:19 On the third [day] we threw the ship’s tackle overboard with our own hands.

Acts 27:20 Now when neither sun nor stars appeared for many days, and no small tempest beat on [us,] all hope that we would be saved was finally given up.

Acts 27:21 But after long abstinence from food, then Paul stood in the midst of them and said, “Men, you should have listened to me, and not have sailed from Crete and incurred this disaster and loss.

Acts 27:22 “And now I urge you to take heart, for there will be no loss of life among you, but only of the ship.

Acts 27:23 “For there stood by me this night an angel of the God to whom I belong and whom I serve, Acts 27:24 “saying, ‘Do not be afraid, Paul; you must be brought before Caesar; and indeed God has granted you all those who sail with you.’

Acts 27:25 “Therefore take heart, men, for I believe God that it will be just as it was told me.

Acts 27:26 “However, we must run aground on a certain island.”

Acts 27:27 Now when the fourteenth night had come, as we were driven up and down in the Adriatic [Sea,] about midnight the sailors sensed that they were drawing near some land.

Acts 27:28 And they took soundings and found [it] to be twenty fathoms; and when they had gone a little farther, they took soundings again and found [it] to be fifteen fathoms.

Acts 27:29 Then, fearing lest we should run aground on the rocks, they dropped four anchors from the stern, and prayed for day to come.

Acts 27:30 And as the sailors were seeking to escape from the ship, when they had let down the skiff into the sea, under pretense of putting out anchors from the prow,

Acts 27:31 Paul said to the centurion and the soldiers, “Unless these men stay in the ship, you cannot be saved.”

Acts 27:32 Then the soldiers cut away the ropes of the skiff and let it fall off.

Acts 27:33 And as day was about to dawn, Paul implored [them] all to take food, saying, “Today is the fourteenth day you have waited and continued without food, and eaten nothing.

Acts 27:34 “Therefore I urge you to take nourishment, for this is for your survival, since not a hair will fall from the head of any of you.”

Acts 27:35 And when he had said these things, he took bread and gave thanks to God in the presence of them all; and when he had broken [it] he began to eat.

Acts 27:36 Then they were all encouraged, and also took food themselves.

Acts 27:37 And in all we were two hundred and seventy-six persons on the ship.

Acts 27:38 So when they had eaten enough, they lightened the ship and threw out the wheat into the sea.

Acts 27:39 When it was day, they did not recognize the land; but they observed a bay with a beach, onto which they planned to run the ship if possible.

Acts 27:40 And they let go the anchors and left [them] in the sea, meanwhile loosing the rudder ropes; and they hoisted the mainsail to the wind and made for shore.

Acts 27:41 But striking a place where two seas met, they ran the ship aground; and the prow stuck fast and remained immovable, but the stern was being broken up by the violence of the waves.

Acts 27:42 And the soldiers' plan was to kill the prisoners, lest any of them should swim away and escape.

Acts 27:43 But the centurion, wanting to save Paul, kept them from [their] purpose, and commanded that those who could swim should jump [overboard] first and get to land,

Acts 27:44 and the rest, some on boards and some on [parts] of the ship. And so it was that they all escaped safely to land.

Acts 28:1 Now when they had escaped, they then found out that the island was called Malta.

Acts 28:2 And the natives showed us unusual kindness; for they kindled a fire and made us all welcome, because of the rain that was falling and because of the cold.

Acts 28:3 But when Paul had gathered a bundle of sticks and laid [them] on the fire, a viper came out because of the heat, and fastened on his hand.

Acts 28:4 So when the natives saw the creature hanging from his hand, they said to one another, "No doubt this man is a murderer, whom, though he has escaped the sea, yet justice does not allow to live."

Acts 28:5 But he shook off the creature into the fire and suffered no harm.

Acts 28:6 However, they were expecting that he would swell up or suddenly fall down dead. But after they had looked for a long time and saw no harm come to him, they changed their minds and said that he was a god.

Acts 28:7 In that region there was an estate of the leading citizen of the island, whose name was Publius, who received us and entertained us courteously for three days.

Acts 28:8 And it happened that the father of Publius lay sick of a fever and dysentery. Paul went in to him and prayed, and he laid his hands on him and healed him.

Acts 28:9 So when this was done, the rest of those on the island who had diseases also came and were healed.

Acts 28:10 They also honored us in many ways; and when we departed, they provided such things as were necessary.

Acts 28:11 After three months we sailed in an Alexandrian ship whose figurehead was the Twin Brothers, which had wintered at the island.

Acts 28:12 And landing at Syracuse, we stayed three days.

Acts 28:13 From there we circled round and reached Rhegium. And after one day the south wind blew; and the next day we came to Puteoli,

Acts 28:14 where we found brethren, and were invited to stay with them seven days. And so we went toward Rome.

Acts 28:15 And from there, when the brethren heard about us, they came to meet us as far as Appii Forum and Three Inns. When Paul saw them, he thanked God and took courage.

Acts 28:16 Now when we came to Rome, the centurion delivered the prisoners to the captain of the guard; but Paul was permitted to dwell by himself with the soldier who guarded him.

Acts 28:17 And it came to pass after three days that Paul called the leaders of the Jews together. So when they had come together, he said to them: "Men [and] brethren, though I have done nothing against our people or the customs of our fathers, yet I was delivered as a prisoner from Jerusalem into the hands of the Romans,

Acts 28:18 "who, when they had examined me, wanted to let [me] go, because there was no cause for putting me to death.

Acts 28:19 "But when the Jews spoke against [it,] I was compelled to appeal to Caesar, not that I had anything of which to accuse my nation.

Acts 28:20 "For this reason therefore I have called for you, to see [you] and speak with [you,] because for the hope of Israel I am bound with this chain."

Acts 28:21 Then they said to him, "We neither received letters from Judea concerning you, nor have any of the brethren who came reported or spoken any evil of you.

Acts 28:22 "But we desire to hear from you what you think; for concerning this sect, we know that it is spoken against everywhere."

Acts 28:23 So when they had appointed him a day, many came to him at [his] lodging, to whom he explained and solemnly testified of the kingdom of God, persuading them concerning Jesus from both the Law of Moses and the Prophets, from morning till evening.

Acts 28:24 And some were persuaded by the things which were spoken, and some disbelieved.

Acts 28:25 So when they did not agree among themselves, they departed after Paul had said one word: "The Holy Spirit spoke rightly through Isaiah the prophet to our fathers,

Acts 28:26 "saying, 'Go to this people and say: "Hearing you will hear, and shall not understand; And seeing you will see, and not perceive;

Acts 28:27 For the hearts of this people have grown dull. Their ears are hard of hearing, And their eyes they have closed, Lest they should see with [their] eyes and hear with [their] ears, Lest they should understand with [their] hearts and turn, So that I should heal them." '

Acts 28:28 “Therefore let it be known to you that the salvation of God has been sent to the Gentiles, and they will hear it!”

Acts 28:29 And when he had said these words, the Jews departed and had a great dispute among themselves.

Acts 28:30 Then Paul dwelt two whole years in his own rented house, and received all who came to him,

Acts 28:31 preaching the kingdom of God and teaching the things which concern the Lord Jesus Christ with all confidence, no one forbidding him.

Romans

1:1 Paul, a bondservant of Jesus Christ, called [to be] an apostle, separated to the gospel of God

Romans 1:2 which He promised before through His prophets in the Holy Scriptures,

Romans 1:3 concerning His Son Jesus Christ our Lord, who was born of the seed of David according to the flesh,

Romans 1:4 [and] declared [to be] the Son of God with power according to the Spirit of holiness, by the resurrection from the dead.

Romans 1:5 Through Him we have received grace and apostleship for obedience to the faith among all nations for His name,

Romans 1:6 among whom you also are the called of Jesus Christ;

Romans 1:7 To all who are in Rome, beloved of God, called [to be] saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Romans 1:8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

Romans 1:9 For God is my witness, whom I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you always in my prayers,

Romans 1:10 making request if, by some means, now at last I may find a way in the will of God to come to you.

Romans 1:11 For I long to see you, that I may impart to you some spiritual gift, so that you may be established—

Romans 1:12 that is, that I may be encouraged together with you by the mutual faith both of you and me.

Romans 1:13 Now I do not want you to be unaware, brethren, that I often planned to come to you (but was hindered until now), that I might have some fruit among you also, just as among the other Gentiles.

Romans 1:14 I am a debtor both to Greeks and to barbarians, both to wise and to unwise.

Romans 1:15 So, as much as is in me, [I am] ready to preach the gospel to you who are in Rome also.

Romans 1:16 For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.

Romans 1:17 For in it the righteousness of God is revealed from faith to faith; as it is written, “The just shall live by faith.”

Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,

Romans 1:19 because what may be known of God is manifest in them, for God has shown [it] to them.

Romans 1:20 For since the creation of the world His invisible [attributes] are clearly seen, being understood by the things that are made, [even] His eternal power and Godhead, so that they are without excuse,

Romans 1:21 because, although they knew God, they did not glorify [Him] as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.

Romans 1:22 Professing to be wise, they became fools,

Romans 1:23 and changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things.

Romans 1:24 Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves,

Romans 1:25 who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.

Romans 1:26 For this reason God gave them up to vile passions. For even their women exchanged the natural use for what is against nature.

Romans 1:27 Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due.

Romans 1:28 And even as they did not like to retain God in [their] knowledge, God gave them over to a debased mind, to do those things which are not fitting;

Romans 1:29 being filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evil-mindedness; [they are] whisperers,

Romans 1:30 backbiters, haters of God, violent, proud, boasters, inventors of evil things, disobedient to parents, Romans 1:31 undiscerning, untrustworthy, unloving, unforgiving, unmerciful;

Romans 1:32 who, knowing the righteous judgment of God, that those who practice such things are deserving of death, not only do the same but also approve of those who practice them.

Romans 2:1 Therefore you are inexcusable, O man, whoever you are who judge, for in whatever you judge another you condemn yourself; for you who judge practice the same things.

Romans 2:2 But we know that the judgment of God is according to truth against those who practice such things.

Romans 2:3 And do you think this, O man, you who judge those practicing such things, and doing the same, that you will escape the judgment of God?

Romans 2:4 Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance?

Romans 2:5 But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God,

Romans 2:6 who “will render to each one according to his deeds”:

Romans 2:7 eternal life to those who by patient continuance in doing good seek for glory, honor, and immortality;

Romans 2:8 but to those who are self-seeking and do not obey the truth, but obey unrighteousness—indignation and wrath,

Romans 2:9 tribulation and anguish, on every soul of man who does evil, of the Jew first and also of the Greek;

Romans 2:10 but glory, honor, and peace to everyone who works what is good, to the Jew first and also to the Greek.

Romans 2:11 For there is no partiality with God.

Romans 2:12 For as many as have sinned without law will also perish without law, and as many as have sinned in the law will be judged by the law

Romans 2:13 (for not the hearers of the law [are] just in the sight of God, but the doers of the law will be justified;

Romans 2:14 for when Gentiles, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to themselves,

Romans 2:15 who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves [their] thoughts accusing or else excusing [them)]

Romans 2:16 in the day when God will judge the secrets of men by Jesus Christ, according to my gospel.

Romans 2:17 Indeed you are called a Jew, and rest on the law, and make your boast in God,

Romans 2:18 and know [His] will, and approve the things that are excellent, being instructed out of the law,

Romans 2:19 and are confident that you yourself are a guide to the blind, a light to those who are in darkness,

Romans 2:20 an instructor of the foolish, a teacher of babes, having the form of knowledge and truth in the law.

Romans 2:21 You, therefore, who teach another, do you not teach yourself? You who preach that a man should not steal, do you steal?

Romans 2:22 You who say, "Do not commit adultery," do you commit adultery? You who abhor idols, do you rob temples?

Romans 2:23 You who make your boast in the law, do you dishonor God through breaking the law?

Romans 2:24 For "the name of God is blasphemed among the Gentiles because of you," as it is written.

Romans 2:25 For circumcision is indeed profitable if you keep the law; but if you are a breaker of the law, your circumcision has become uncircumcision.

Romans 2:26 Therefore, if an uncircumcised man keeps the righteous requirements of the law, will not his uncircumcision be counted as circumcision?

Romans 2:27 And will not the physically uncircumcised, if he fulfills the law, judge you who, [even] with [your] written [code] and circumcision, [are] a transgressor of the law?

Romans 2:28 For he is not a Jew who [is one] outwardly, nor [is] circumcision that which [is] outward in the flesh;

Romans 2:29 but [he is] a Jew who [is one] inwardly; and circumcision [is that] of the heart, in the Spirit, not in the letter; whose praise [is] not from men but from God.

Romans 3:1 What advantage then has the Jew, or what [is] the profit of circumcision?

Romans 3:2 Much in every way! Chiefly because to them were committed the oracles of God.

Romans 3:3 For what if some did not believe? Will their unbelief make the faithfulness of God without effect?

Romans 3:4 Certainly not! Indeed, let God be true but every man a liar. As it is written: "That You may be justified in Your words, And may overcome when You are judged."

Romans 3:5 But if our unrighteousness demonstrates the righteousness of God, what shall we say? [Is] God unjust who inflicts wrath? (I speak as a man.)

Romans 3:6 Certainly not! For then how will God judge the world?

Romans 3:7 For if the truth of God has increased through my lie to His glory, why am I also still judged as a sinner?

Romans 3:8 And [why] not [say,] “Let us do evil that good may come”?—as we are slanderously reported and as some affirm that we say. Their condemnation is just.

Romans 3:9 What then? Are we better [than they?] Not at all. For we have previously charged both Jews and Greeks that they are all under sin.

Romans 3:10 As it is written: “There is none righteous, no, not one;

Romans 3:11 There is none who understands; There is none who seeks after God.

Romans 3:12 They have all turned aside; They have together become unprofitable; There is none who does good, no, not one.”

Romans 3:13 “Their throat [is] an open tomb; With their tongues they have practiced deceit”; “The poison of asps [is] under their lips”;

Romans 3:14 “Whose mouth [is] full of cursing and bitterness.”

Romans 3:15 “Their feet [are] swift to shed blood;

Romans 3:16 Destruction and misery [are] in their ways;

Romans 3:17 And the way of peace they have not known.”

Romans 3:18 “There is no fear of God before their eyes.”

Romans 3:19 Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God.

Romans 3:20 Therefore by the deeds of the law no flesh will be justified in His sight, for by the law [is] the knowledge of sin.

Romans 3:21 But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets,

Romans 3:22 even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference;

Romans 3:23 for all have sinned and fall short of the glory of God,

Romans 3:24 being justified freely by His grace through the redemption that is in Christ Jesus,

Romans 3:25 whom God set forth [as] a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,

Romans 3:26 to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

Romans 3:27 Where [is] boasting then? It is excluded. By what law? Of works? No, but by the law of faith.

Romans 3:28 Therefore we conclude that a man is justified by faith apart from the deeds of the law.

Romans 3:29 Or [is He] the God of the Jews only? [Is He] not also the God of the Gentiles? Yes, of the Gentiles also,

Romans 3:30 since [there is] one God who will justify the circumcised by faith and the uncircumcised through faith.

Romans 3:31 Do we then make void the law through faith? Certainly not! On the contrary, we establish the law.

Romans 4:1 What then shall we say that Abraham our father has found according to the flesh?

Romans 4:2 For if Abraham was justified by works, he has [something] to boast about, but not before God.

Romans 4:3 For what does the Scripture say? “Abraham believed God, and it was accounted to him for righteousness.”

Romans 4:4 Now to him who works, the wages are not counted as grace but as debt.

Romans 4:5 But to him who does not work but believes on Him who justifies the ungodly, his faith is accounted for righteousness,

Romans 4:6 just as David also describes the blessedness of the man to whom God imputes righteousness apart from works:

Romans 4:7 “Blessed [are those] whose lawless deeds are forgiven, And whose sins are covered;

Romans 4:8 Blessed [is the] man to whom the LORD shall not impute sin.”

Romans 4:9 [Does] this blessedness then [come] upon the circumcised [only,] or upon the uncircumcised also? For we say that faith was accounted to Abraham for righteousness.

Romans 4:10 How then was it accounted? While he was circumcised, or uncircumcised? Not while circumcised, but while uncircumcised.

Romans 4:11 And he received the sign of circumcision, a seal of the righteousness of the faith which [he had while still] uncircumcised, that he might be the father of all those who believe, though they are uncircumcised, that righteousness might be imputed to them also,

Romans 4:12 and the father of circumcision to those who not only [are] of the circumcision, but who also walk in the steps of the faith which our father Abraham [had while still] uncircumcised.

Romans 4:13 For the promise that he would be the heir of the world [was] not to Abraham or to his seed through the law, but through the righteousness of faith.

Romans 4:14 For if those who are of the law [are] heirs, faith is made void and the promise made of no effect, Romans 4:15 because the law brings about wrath; for where there is no law [there is] no transgression.

Romans 4:16 Therefore [it is] of faith that [it might be] according to grace, so that the promise might be sure to all the seed, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the father of us all

Romans 4:17 (as it is written, “I have made you a father of many nations”) in the presence of Him whom he believed—God, who gives life to the dead and calls those things which do not exist as though they did;

Romans 4:18 who, contrary to hope, in hope believed, so that he became the father of many nations, according to what was spoken, “So shall your descendants be.”

Romans 4:19 And not being weak in faith, he did not consider his own body, already dead (since he was about a hundred years old), and the deadness of Sarah’s womb.

Romans 4:20 He did not waver at the promise of God through unbelief, but was strengthened in faith, giving glory to God,

Romans 4:21 and being fully convinced that what He had promised He was also able to perform.

Romans 4:22 And therefore “it was accounted to him for righteousness.”

Romans 4:23 Now it was not written for his sake alone that it was imputed to him,

Romans 4:24 but also for us. It shall be imputed to us who believe in Him who raised up Jesus our Lord from the dead,

Romans 4:25 who was delivered up because of our offenses, and was raised because of our justification.

Romans 5:1 Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,

Romans 5:2 through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.

Romans 5:3 And not only [that,] but we also glory in tribulations, knowing that tribulation produces perseverance;

Romans 5:4 and perseverance, character; and character, hope.

Romans 5:5 Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.

Romans 5:6 For when we were still without strength, in due time Christ died for the ungodly.

Romans 5:7 For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die.

Romans 5:8 But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

Romans 5:9 Much more then, having now been justified by His blood, we shall be saved from wrath through Him.

Romans 5:10 For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

Romans 5:11 And not only [that,] but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

Romans 5:12 Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned—

Romans 5:13 (For until the law sin was in the world, but sin is not imputed when there is no law.

Romans 5:14 Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come.

Romans 5:15 But the free gift [is] not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many.

Romans 5:16 And the gift [is] not like [that which came] through the one who sinned. For the judgment [which came] from one [offense resulted] in condemnation, but the free gift [which came] from many offenses [resulted] in justification.

Romans 5:17 For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)

Romans 5:18 Therefore, as through one man's offense [judgment] came to all men, resulting in condemnation, even so through one Man's righteous act [the free gift came] to all men, resulting in justification of life.

Romans 5:19 For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous.

Romans 5:20 Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more,

Romans 5:21 so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

Romans 6:1 What shall we say then? Shall we continue in sin that grace may abound?

Romans 6:2 Certainly not! How shall we who died to sin live any longer in it?

Romans 6:3 Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?

Romans 6:4 Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

Romans 6:5 For if we have been united together in the likeness of His death, certainly we also shall be [in the likeness] of [His] resurrection,

Romans 6:6 knowing this, that our old man was crucified with [Him,] that the body of sin might be done away with, that we should no longer be slaves of sin.

Romans 6:7 For he who has died has been freed from sin.

Romans 6:8 Now if we died with Christ, we believe that we shall also live with Him,

Romans 6:9 knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him.

Romans 6:10 For [the death] that He died, He died to sin once for all; but [the life] that He lives, He lives to God.

Romans 6:11 Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

Romans 6:12 Therefore do not let sin reign in your mortal body, that you should obey it in its lusts.

Romans 6:13 And do not present your members [as] instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members [as] instruments of righteousness to God.

Romans 6:14 For sin shall not have dominion over you, for you are not under law but under grace.

Romans 6:15 What then? Shall we sin because we are not under law but under grace? Certainly not!

Romans 6:16 Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin [leading] to death, or of obedience [leading] to righteousness?

Romans 6:17 But God be thanked that [though] you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered.

Romans 6:18 And having been set free from sin, you became slaves of righteousness.

Romans 6:19 I speak in human [terms] because of the weakness of your flesh. For just as you presented your members [as] slaves of uncleanness, and of lawlessness [leading] to [more] lawlessness, so now present your members [as] slaves [of] righteousness for holiness.

Romans 6:20 For when you were slaves of sin, you were free in regard to righteousness.

Romans 6:21 What fruit did you have then in the things of which you are now ashamed? For the end of those things [is] death.

Romans 6:22 But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life.

Romans 6:23 For the wages of sin [is] death, but the gift of God [is] eternal life in Christ Jesus our Lord.

Romans 7:1 Or do you not know, brethren (for I speak to those who know the law), that the law has dominion over a man as long as he lives?

Romans 7:2 For the woman who has a husband is bound by the law to [her] husband as long as he lives. But if the husband dies, she is released from the law of [her] husband.

Romans 7:3 So then if, while [her] husband lives, she marries another man, she will be called an adulteress; but if her husband dies, she is free from that law, so that she is no adulteress, though she has married another man.

Romans 7:4 Therefore, my brethren, you also have become dead to the law through the body of Christ, that you may be married to another—to Him who was raised from the dead, that we should bear fruit to God.

Romans 7:5 For when we were in the flesh, the sinful passions which were aroused by the law were at work in our members to bear fruit to death.

Romans 7:6 But now we have been delivered from the law, having died to what we were held by, so that we should serve in the newness of the Spirit and not [in] the oldness of the letter.

Romans 7:7 What shall we say then? [Is] the law sin? Certainly not! On the contrary, I would not have known sin except through the law. For I would not have known covetousness unless the law had said, “You shall not covet.”

Romans 7:8 But sin, taking opportunity by the commandment, produced in me all [manner of evil] desire. For apart from the law sin [was] dead.

Romans 7:9 I was alive once without the law, but when the commandment came, sin revived and I died.

Romans 7:10 And the commandment, which [was] to [bring] life, I found to [bring] death.

Romans 7:11 For sin, taking occasion by the commandment, deceived me, and by it killed [me.]

Romans 7:12 Therefore the law [is] holy, and the commandment holy and just and good.

Romans 7:13 Has then what is good become death to me? Certainly not! But sin, that it might appear sin, was producing death in me through what is good, so that sin through the commandment might become exceedingly sinful.

Romans 7:14 For we know that the law is spiritual, but I am carnal, sold under sin.

Romans 7:15 For what I am doing, I do not understand. For what I will to do, that I do not practice; but what I hate, that I do.

Romans 7:16 If, then, I do what I will not to do, I agree with the law that [it is] good.

Romans 7:17 But now, [it is] no longer I who do it, but sin that dwells in me.

Romans 7:18 For I know that in me (that is, in my flesh) nothing good dwells; for to will is present with me, but [how] to perform what is good I do not find.

Romans 7:19 For the good that I will [to do,] I do not do; but the evil I will not [to do,] that I practice.

Romans 7:20 Now if I do what I will not [to do,] it is no longer I who do it, but sin that dwells in me.

Romans 7:21 I find then a law, that evil is present with me, the one who wills to do good.

Romans 7:22 For I delight in the law of God according to the inward man.

Romans 7:23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

Romans 7:24 O wretched man that I am! Who will deliver me from this body of death?

Romans 7:25 I thank God—through Jesus Christ our Lord! So then, with the mind I myself serve the law of God, but with the flesh the law of sin.

Romans 8:1 [There is] therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.

Romans 8:2 For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death.

Romans 8:3 For what the law could not do in that it was weak through the flesh, God [did] by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, Romans 8:4 that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.

Romans 8:5 For those who live according to the flesh set their minds on the things of the flesh, but those [who live] according to the Spirit, the things of the Spirit.

Romans 8:6 For to be carnally minded [is] death, but to be spiritually minded [is] life and peace.

Romans 8:7 Because the carnal mind [is] enmity against God; for it is not subject to the law of God, nor indeed can be.

Romans 8:8 So then, those who are in the flesh cannot please God.

Romans 8:9 But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His.

Romans 8:10 And if Christ [is] in you, the body [is] dead because of sin, but the Spirit [is] life because of righteousness.

Romans 8:11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

Romans 8:12 Therefore, brethren, we are debtors—not to the flesh, to live according to the flesh.

Romans 8:13 For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live.

Romans 8:14 For as many as are led by the Spirit of God, these are sons of God.

Romans 8:15 For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, “Abba, Father.”

Romans 8:16 The Spirit Himself bears witness with our spirit that we are children of God,

Romans 8:17 and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with [Him,] that we may also be glorified together.

Romans 8:18 For I consider that the sufferings of this present time are not worthy [to be compared] with the glory which shall be revealed in us.

Romans 8:19 For the earnest expectation of the creation eagerly waits for the revealing of the sons of God.

Romans 8:20 For the creation was subjected to futility, not willingly, but because of Him who subjected [it] in hope;

Romans 8:21 because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God.

Romans 8:22 For we know that the whole creation groans and labors with birth pangs together until now.

Romans 8:23 Not only [that,] but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.

Romans 8:24 For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees?

Romans 8:25 But if we hope for what we do not see, we eagerly wait for [it] with perseverance.

Romans 8:26 Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered.

Romans 8:27 Now He who searches the hearts knows what the mind of the Spirit [is,] because He makes intercession for the saints according to [the will of] God.

Romans 8:28 And we know that all things work together for good to those who love God, to those who are the called according to [His] purpose.

Romans 8:29 For whom He foreknew, He also predestined [to be] conformed to the image of His Son, that He might be the firstborn among many brethren.

Romans 8:30 Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.

Romans 8:31 What then shall we say to these things? If God [is] for us, who [can be] against us?

Romans 8:32 He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?

Romans 8:33 Who shall bring a charge against God’s elect? [It is] God who justifies.

Romans 8:34 Who [is] he who condemns? [It is] Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.

Romans 8:35 Who shall separate us from the love of Christ? [Shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Romans 8:36 As it is written: “For Your sake we are killed all day long; We are accounted as sheep for the slaughter.”

Romans 8:37 Yet in all these things we are more than conquerors through Him who loved us.

Romans 8:38 For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come,

Romans 8:39 nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

Romans 9:1 I tell the truth in Christ, I am not lying, my conscience also bearing me witness in the Holy Spirit,

Romans 9:2 that I have great sorrow and continual grief in my heart.

Romans 9:3 For I could wish that I myself were accursed from Christ for my brethren, my countrymen according to the flesh,

Romans 9:4 who are Israelites, to whom [pertain] the adoption, the glory, the covenants, the giving of the law, the service [of God,] and the promises;

Romans 9:5 of whom [are] the fathers and from whom, according to the flesh, Christ [came,] who is over all, [the] eternally blessed God. Amen.

Romans 9:6 But it is not that the word of God has taken no effect. For they [are] not all Israel who [are] of Israel,

Romans 9:7 nor [are they] all children because they are the seed of Abraham; but, “In Isaac your seed shall be called.”

Romans 9:8 That is, those who [are] the children of the flesh, these [are] not the children of God; but the children of the promise are counted as the seed.

Romans 9:9 For this [is] the word of promise: “At this time I will come and Sarah shall have a son.”

Romans 9:10 And not only [this,] but when Rebecca also had conceived by one man, [even] by our father Isaac

Romans 9:11 (for [the children] not yet being born, nor having done any good or evil, that the purpose of God according to election might stand, not of works but of Him who calls),

Romans 9:12 it was said to her, “The older shall serve the younger.”

Romans 9:13 As it is written, “Jacob I have loved, but Esau I have hated.”

Romans 9:14 What shall we say then? [Is there] unrighteousness with God? Certainly not!

Romans 9:15 For He says to Moses, “I will have mercy on whomever I will have mercy, and I will have compassion on whomever I will have compassion.”

Romans 9:16 So then [it is] not of him who wills, nor of him who runs, but of God who shows mercy.

Romans 9:17 For the Scripture says to Pharaoh, “For this very purpose I have raised you up, that I may show My power in you, and that My name may be declared in all the earth.”

Romans 9:18 Therefore He has mercy on whom He wills, and whom He wills He hardens.

Romans 9:19 You will say to me then, “Why does He still find fault? For who has resisted His will?”

Romans 9:20 But indeed, O man, who are you to reply against God? Will the thing formed say to him who formed [it,] “Why have you made me like this?”

Romans 9:21 Does not the potter have power over the clay, from the same lump to make one vessel for honor and another for dishonor?

Romans 9:22 [What] if God, wanting to show [His] wrath and to make His power known, endured with much longsuffering the vessels of wrath prepared for destruction,

Romans 9:23 and that He might make known the riches of His glory on the vessels of mercy, which He had prepared beforehand for glory,

Romans 9:24 [even] us whom He called, not of the Jews only, but also of the Gentiles?

Romans 9:25 As He says also in Hosea: “I will call them My people, who were not My people, And her beloved, who was not beloved.”

Romans 9:26 “And it shall come to pass in the place where it was said to them, [‘You are] not My people,’ There they shall be called sons of the living God.”

Romans 9:27 Isaiah also cries out concerning Israel: “Though the number of the children of Israel be as the sand of the sea, The remnant will be saved.

Romans 9:28 For He will finish the work and cut [it] short in righteousness, Because the LORD will make a short work upon the earth.”

Romans 9:29 And as Isaiah said before: “Unless the LORD of Sabaoth had left us a seed, We would have become like Sodom, And we would have been made like Gomorrah.”

Romans 9:30 What shall we say then? That Gentiles, who did not pursue righteousness, have attained to righteousness, even the righteousness of faith;

Romans 9:31 but Israel, pursuing the law of righteousness, has not attained to the law of righteousness.

Romans 9:32 Why? Because [they did] not [seek it] by faith, but as it were, by the works of the law. For they stumbled at that stumbling stone.

Romans 9:33 As it is written: “Behold, I lay in Zion a stumbling stone and rock of offense, And whoever believes on Him will not be put to shame.”

Romans 10:1 Brethren, my heart’s desire and prayer to God for Israel is that they may be saved.

Romans 10:2 For I bear them witness that they have a zeal for God, but not according to knowledge.

Romans 10:3 For they being ignorant of God’s righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God.

Romans 10:4 For Christ [is] the end of the law for righteousness to everyone who believes.

Romans 10:5 For Moses writes about the righteousness which is of the law, “The man who does those things shall live by them.”

Romans 10:6 But the righteousness of faith speaks in this way, “Do not say in your heart, ‘Who will ascend into heaven?’ “ (that is, to bring Christ down [from above)]

Romans 10:7 or, “ ‘Who will descend into the abyss?’ “ (that is, to bring Christ up from the dead).

Romans 10:8 But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith which we preach):

Romans 10:9 that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.

Romans 10:10 For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.

Romans 10:11 For the Scripture says, “Whoever believes on Him will not be put to shame.”

Romans 10:12 For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him.

Romans 10:13 For “whoever calls on the name of the LORD shall be saved.”

Romans 10:14 How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher?

Romans 10:15 And how shall they preach unless they are sent? As it is written: “How beautiful are the feet of those who preach the gospel of peace, Who bring glad tidings of good things!”

Romans 10:16 But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed our report?”

Romans 10:17 So then faith [comes] by hearing, and hearing by the word of God.

Romans 10:18 But I say, have they not heard? Yes indeed: “Their sound has gone out to all the earth, And their words to the ends of the world.”

Romans 10:19 But I say, did Israel not know? First Moses says: “I will provoke you to jealousy by [those who are] not a nation, I will move you to anger by a foolish nation.”

Romans 10:20 But Isaiah is very bold and says: “I was found by those who did not seek Me; I was made manifest to those who did not ask for Me.”

Romans 10:21 But to Israel he says: “All day long I have stretched out My hands To a disobedient and contrary people.”

Romans 11:1 I say then, has God cast away His people? Certainly not! For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

Romans 11:2 God has not cast away His people whom He foreknew. Or do you not know what the Scripture says of Elijah, how he pleads with God against Israel, saying,

Romans 11:3 “LORD, they have killed Your prophets and torn down Your altars, and I alone am left, and they seek my life”?

Romans 11:4 But what does the divine response say to him? “I have reserved for Myself seven thousand men who have not bowed the knee to Baal.”

Romans 11:5 Even so then, at this present time there is a remnant according to the election of grace.

Romans 11:6 And if by grace, then [it is] no longer of works; otherwise grace is no longer grace. But if [it is] of works, it is no longer grace; otherwise work is no longer work.

Romans 11:7 What then? Israel has not obtained what it seeks; but the elect have obtained it, and the rest were blinded.

Romans 11:8 Just as it is written: “God has given them a spirit of stupor, Eyes that they should not see And ears that they should not hear, To this very day.”

Romans 11:9 And David says: “Let their table become a snare and a trap, A stumbling block and a recompense to them.

Romans 11:10 Let their eyes be darkened, so that they do not see, and bow down their back always.”

Romans 11:11 I say then, have they stumbled that they should fall? Certainly not! But through their fall, to provoke them to jealousy, salvation [has come] to the Gentiles.

Romans 11:12 Now if their fall [is] riches for the world, and their failure riches for the Gentiles, how much more their fullness!

Romans 11:13 For I speak to you Gentiles; inasmuch as I am an apostle to the Gentiles, I magnify my ministry,

Romans 11:14 if by any means I may provoke to jealousy [those who are] my flesh and save some of them.

Romans 11:15 For if their being cast away [is] the reconciling of the world, what [will] their acceptance [be] but life from the dead?

Romans 11:16 For if the firstfruit [is] holy, the lump [is] also [holy;] and if the root [is] holy, so [are] the branches.

Romans 11:17 And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree,

Romans 11:18 do not boast against the branches. But if you do boast, [remember that] you do not support the root, but the root supports you.

Romans 11:19 You will say then, “Branches were broken off that I might be grafted in.”

Romans 11:20 Well [said.] Because of unbelief they were broken off, and you stand by faith. Do not be haughty, but fear.

Romans 11:21 For if God did not spare the natural branches, He may not spare you either.

Romans 11:22 Therefore consider the goodness and severity of God: on those who fell, severity; but toward you, goodness, if you continue in [His] goodness. Otherwise you also will be cut off.

Romans 11:23 And they also, if they do not continue in unbelief, will be grafted in, for God is able to graft them in again.

Romans 11:24 For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a cultivated olive tree, how much more will these, who [are] natural [branches,] be grafted into their own olive tree?

Romans 11:25 For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.

Romans 11:26 And so all Israel will be saved, as it is written: “The Deliverer will come out of Zion, And He will turn away ungodliness from Jacob;

Romans 11:27 For this [is] My covenant with them, When I take away their sins.”

Romans 11:28 Concerning the gospel [they are] enemies for your sake, but concerning the election [they are] beloved for the sake of the fathers.

Romans 11:29 For the gifts and the calling of God [are] irrevocable.

Romans 11:30 For as you were once disobedient to God, yet have now obtained mercy through their disobedience,

Romans 11:31 even so these also have now been disobedient, that through the mercy shown you they also may obtain mercy.

Romans 11:32 For God has committed them all to disobedience, that He might have mercy on all.

Romans 11:33 Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable [are] His judgments and His ways past finding out!

Romans 11:34 “For who has known the mind of the LORD? Or who has become His counselor?”

Romans 11:35 “Or who has first given to Him And it shall be repaid to him?”

Romans 11:36 For of Him and through Him and to Him [are] all things, to whom [be] glory forever. Amen.

Romans 12:1 I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, [which is] your reasonable service.

Romans 12:2 And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what [is] that good and acceptable and perfect will of God.

Romans 12:3 For I say, through the grace given to me, to everyone who is among you, not to think [of himself] more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith.

Romans 12:4 For as we have many members in one body, but all the members do not have the same function,

Romans 12:5 so we, [being] many, are one body in Christ, and individually members of one another.

Romans 12:6 Having then gifts differing according to the grace that is given to us, [let us use them:] if prophecy, [let us prophesy] in proportion to our faith;

Romans 12:7 or ministry, [let us use it] in [our] ministering; he who teaches, in teaching;

Romans 12:8 he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.

Romans 12:9 [Let] love [be] without hypocrisy. Abhor what is evil. Cling to what is good.

Romans 12:10 [Be] kindly affectionate to one another with brotherly love, in honor giving preference to one another;

Romans 12:11 not lagging in diligence, fervent in spirit, serving the Lord;

Romans 12:12 rejoicing in hope, patient in tribulation, continuing steadfastly in prayer;

Romans 12:13 distributing to the needs of the saints, given to hospitality.

Romans 12:14 Bless those who persecute you; bless and do not curse.

Romans 12:15 Rejoice with those who rejoice, and weep with those who weep.

Romans 12:16 Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion.

Romans 12:17 Repay no one evil for evil. Have regard for good things in the sight of all men.

Romans 12:18 If it is possible, as much as depends on you, live peaceably with all men.

Romans 12:19 Beloved, do not avenge yourselves, but [rather] give place to wrath; for it is written, “Vengeance [is] Mine, I will repay,” says the Lord.

Romans 12:20 Therefore “If your enemy is hungry, feed him; If he is thirsty, give him a drink; For in so doing you will heap coals of fire on his head.”

Romans 12:21 Do not be overcome by evil, but overcome evil with good.

Romans 13:1 Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God.

Romans 13:2 Therefore whoever resists the authority resists the ordinance of God, and those who resist will bring judgment on themselves.

Romans 13:3 For rulers are not a terror to good works, but to evil. Do you want to be unafraid of the authority? Do what is good, and you will have praise from the same.

Romans 13:4 For he is God’s minister to you for good. But if you do evil, be afraid; for he does not bear the sword in vain; for he is God’s minister, an avenger to [execute] wrath on him who practices evil.

Romans 13:5 Therefore [you] must be subject, not only because of wrath but also for conscience’ sake.

Romans 13:6 For because of this you also pay taxes, for they are God’s ministers attending continually to this very thing.

Romans 13:7 Render therefore to all their due: taxes to whom taxes [are due,] customs to whom customs, fear to whom fear, honor to whom honor.

Romans 13:8 Owe no one anything except to love one another, for he who loves another has fulfilled the law.

Romans 13:9 For the commandments, “You shall not commit adultery,” “You shall not murder,” “You shall not steal,” “You shall not bear false witness,” “You shall not covet,” and if [there is] any other commandment, are [all] summed up in this saying, namely, “You shall love your neighbor as yourself.”

Romans 13:10 Love does no harm to a neighbor; therefore love [is] the fulfillment of the law.

Romans 13:11 And [do] this, knowing the time, that now [it is] high time to awake out of sleep; for now our salvation [is] nearer than when we [first] believed.

Romans 13:12 The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light.

Romans 13:13 Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy.

Romans 13:14 But put on the Lord Jesus Christ, and make no provision for the flesh, to [fulfill its] lusts.

Romans 14:1 Receive one who is weak in the faith, [but] not to disputes over doubtful things.

Romans 14:2 For one believes he may eat all things, but he who is weak eats [only] vegetables.

Romans 14:3 Let not him who eats despise him who does not eat, and let not him who does not eat judge him who eats; for God has received him.

Romans 14:4 Who are you to judge another’s servant? To his own master he stands or falls. Indeed, he will be made to stand, for God is able to make him stand.

Romans 14:5 One person esteems [one] day above another; another esteems every day [alike.] Let each be fully convinced in his own mind.

Romans 14:6 He who observes the day, observes [it] to the Lord; and he who does not observe the day, to the Lord he does not observe [it.] He who eats, eats to the Lord, for he gives God thanks; and he who does not eat, to the Lord he does not eat, and gives God thanks.

Romans 14:7 For none of us lives to himself, and no one dies to himself.

Romans 14:8 For if we live, we live to the Lord; and if we die, we die to the Lord. Therefore, whether we live or die, we are the Lord’s.

Romans 14:9 For to this end Christ died and rose and lived again, that He might be Lord of both the dead and the living.

Romans 14:10 But why do you judge your brother? Or why do you show contempt for your brother? For we shall all stand before the judgment seat of Christ.

Romans 14:11 For it is written: ["As] I live, says the LORD, Every knee shall bow to Me, And every tongue shall confess to God."

Romans 14:12 So then each of us shall give account of himself to God.

Romans 14:13 Therefore let us not judge one another anymore, but rather resolve this, not to put a stumbling block or a cause to fall in [our] brother's way.

Romans 14:14 I know and am convinced by the Lord Jesus that [there is] nothing unclean of itself; but to him who considers anything to be unclean, to him [it is] unclean.

Romans 14:15 Yet if your brother is grieved because of [your] food, you are no longer walking in love. Do not destroy with your food the one for whom Christ died.

Romans 14:16 Therefore do not let your good be spoken of as evil;

Romans 14:17 for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

Romans 14:18 For he who serves Christ in these things [is] acceptable to God and approved by men.

Romans 14:19 Therefore let us pursue the things [which make] for peace and the things by which one may edify another.

Romans 14:20 Do not destroy the work of God for the sake of food. All things indeed [are] pure, but [it is] evil for the man who eats with offense.

Romans 14:21 [It is] good neither to eat meat nor drink wine nor [do anything] by which your brother stumbles or is offended or is made weak.

Romans 14:22 Do you have faith? Have [it] to yourself before God. Happy [is] he who does not condemn himself in what he approves.

Romans 14:23 But he who doubts is condemned if he eats, because [he does] not [eat] from faith; for whatever [is] not from faith is sin.

Romans 15:1 We then who are strong ought to bear with the scruples of the weak, and not to please ourselves.

Romans 15:2 Let each of us please [his] neighbor for [his] good, leading to edification.

Romans 15:3 For even Christ did not please Himself; but as it is written, "The reproaches of those who reproached You fell on Me."

Romans 15:4 For whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope.

Romans 15:5 Now may the God of patience and comfort grant you to be like-minded toward one another, according to Christ Jesus,

Romans 15:6 that you may with one mind [and] one mouth glorify the God and Father of our Lord Jesus Christ.

Romans 15:7 Therefore receive one another, just as Christ also received us, to the glory of God.

Romans 15:8 Now I say that Jesus Christ has become a servant to the circumcision for the truth of God, to confirm the promises [made] to the fathers,

Romans 15:9 and that the Gentiles might glorify God for [His] mercy, as it is written: “For this reason I will confess to You among the Gentiles, And sing to Your name.”

Romans 15:10 And again he says: “Rejoice, O Gentiles, with His people!”

Romans 15:11 And again: “Praise the LORD, all you Gentiles! Laud Him, all you peoples!”

Romans 15:12 And again, Isaiah says: “There shall be a root of Jesse; And He who shall rise to reign over the Gentiles, In Him the Gentiles shall hope.”

Romans 15:13 Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit.

Romans 15:14 Now I myself am confident concerning you, my brethren, that you also are full of goodness, filled with all knowledge, able also to admonish one another.

Romans 15:15 Nevertheless, brethren, I have written more boldly to you on [some] points, as reminding you, because of the grace given to me by God,

Romans 15:16 that I might be a minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering of the Gentiles might be acceptable, sanctified by the Holy Spirit.

Romans 15:17 Therefore I have reason to glory in Christ Jesus in the things [which pertain] to God.

Romans 15:18 For I will not dare to speak of any of those things which Christ has not accomplished through me, in word and deed, to make the Gentiles obedient—

Romans 15:19 in mighty signs and wonders, by the power of the Spirit of God, so that from Jerusalem and round about to Illyricum I have fully preached the gospel of Christ.

Romans 15:20 And so I have made it my aim to preach the gospel, not where Christ was named, lest I should build on another man’s foundation,

Romans 15:21 but as it is written: “To whom He was not announced, they shall see; And those who have not heard shall understand.”

Romans 15:22 For this reason I also have been much hindered from coming to you.

Romans 15:23 But now no longer having a place in these parts, and having a great desire these many years to come to you,

Romans 15:24 whenever I journey to Spain, I shall come to you. For I hope to see you on my journey, and to be helped on my way there by you, if first I may enjoy your [company] for a while.

Romans 15:25 But now I am going to Jerusalem to minister to the saints.

Romans 15:26 For it pleased those from Macedonia and Achaia to make a certain contribution for the poor among the saints who are in Jerusalem.

Romans 15:27 It pleased them indeed, and they are their debtors. For if the Gentiles have been partakers of their spiritual things, their duty is also to minister to them in material things.

Romans 15:28 Therefore, when I have performed this and have sealed to them this fruit, I shall go by way of you to Spain.

Romans 15:29 But I know that when I come to you, I shall come in the fullness of the blessing of the gospel of Christ.

Romans 15:30 Now I beg you, brethren, through the Lord Jesus Christ, and through the love of the Spirit, that you strive together with me in prayers to God for me,

Romans 15:31 that I may be delivered from those in Judea who do not believe, and that my service for Jerusalem may be acceptable to the saints,

Romans 15:32 that I may come to you with joy by the will of God, and may be refreshed together with you.

Romans 15:33 Now the God of peace [be] with you all. Amen.

Romans 16:1 I commend to you Phoebe our sister, who is a servant of the church in Cenchrea,

Romans 16:2 that you may receive her in the Lord in a manner worthy of the saints, and assist her in whatever business she has need of you; for indeed she has been a helper of many and of myself also.

Romans 16:3 Greet Priscilla and Aquila, my fellow workers in Christ Jesus,

Romans 16:4 who risked their own necks for my life, to whom not only I give thanks, but also all the churches of the Gentiles.

Romans 16:5 Likewise [greet] the church that is in their house. Greet my beloved Epaenetus, who is the firstfruits of Achaia to Christ.

Romans 16:6 Greet Mary, who labored much for us.

Romans 16:7 Greet Andronicus and Junia, my countrymen and my fellow prisoners, who are of note among the apostles, who also were in Christ before me.

Romans 16:8 Greet Amplias, my beloved in the Lord.

Romans 16:9 Greet Urbanus, our fellow worker in Christ, and Stachys, my beloved.

Romans 16:10 Greet Apelles, approved in Christ. Greet those who are of the [household] of Aristobulus.

Romans 16:11 Greet Herodion, my countryman. Greet those who are of the [household] of Narcissus who are in the Lord.

Romans 16:12 Greet Tryphena and Tryphosa, who have labored in the Lord. Greet the beloved Persis, who labored much in the Lord.

Romans 16:13 Greet Rufus, chosen in the Lord, and his mother and mine.

Romans 16:14 Greet Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren who are with them.

Romans 16:15 Greet Philologus and Julia, Nereus and his sister, and Olympas, and all the saints who are with them.

Romans 16:16 Greet one another with a holy kiss. The churches of Christ greet you.

Romans 16:17 Now I urge you, brethren, note those who cause divisions and offenses, contrary to the doctrine which you learned, and avoid them.

Romans 16:18 For those who are such do not serve our Lord Jesus Christ, but their own belly, and by smooth words and flattering speech deceive the hearts of the simple.

Romans 16:19 For your obedience has become known to all. Therefore I am glad on your behalf; but I want you to be wise in what is good, and simple concerning evil.

Romans 16:20 And the God of peace will crush Satan under your feet shortly. The grace of our Lord Jesus Christ [be] with you. Amen.

Romans 16:21 Timothy, my fellow worker, and Lucius, Jason, and Sosipater, my countrymen, greet you.

Romans 16:22 I, Tertius, who wrote [this] epistle, greet you in the Lord.

Romans 16:23 Gaius, my host and [the host] of the whole church, greets you. Erastus, the treasurer of the city, greets you, and Quartus, a brother.

Romans 16:24 The grace of our Lord Jesus Christ [be] with you all. Amen.

Romans 16:25 Now to Him who is able to establish you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery kept secret since the world began

Romans 16:26 but now has been made manifest, and by the prophetic Scriptures has been made known to all nations, according to the commandment of the everlasting God, for obedience to the faith—

Romans 16:27 to God, alone wise, [be] glory through Jesus Christ forever. Amen.

1 Corinthians

1:1 Paul, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother,

1 Corinthians 1:2 To the church of God which is at Corinth, to those who are sanctified in Christ Jesus, called [to be] saints, with all who in every place call on the name of Jesus Christ our Lord, both theirs and ours:

1 Corinthians 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

1 Corinthians 1:4 I thank my God always concerning you for the grace of God which was given to you by Christ Jesus,

1 Corinthians 1:5 that you were enriched in everything by Him in all utterance and all knowledge,

1 Corinthians 1:6 even as the testimony of Christ was confirmed in you,

1 Corinthians 1:7 so that you come short in no gift, eagerly waiting for the revelation of our Lord Jesus Christ,

1 Corinthians 1:8 who will also confirm you to the end, [that you may be] blameless in the day of our Lord Jesus Christ.

1 Corinthians 1:9 God [is] faithful, by whom you were called into the fellowship of His Son, Jesus Christ our Lord.

1 Corinthians 1:10 Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and [that] there be no divisions among you, but [that] you be perfectly joined together in the same mind and in the same judgment.

1 Corinthians 1:11 For it has been declared to me concerning you, my brethren, by those of Chloe's [household,] that there are contentions among you.

1 Corinthians 1:12 Now I say this, that each of you says, "I am of Paul," or "I am of Apollos," or "I am of Cephas," or "I am of Christ."

1 Corinthians 1:13 Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

1 Corinthians 1:14 I thank God that I baptized none of you except Crispus and Gaius,

1 Corinthians 1:15 lest anyone should say that I had baptized in my own name.

1 Corinthians 1:16 Yes, I also baptized the household of Stephanas. Besides, I do not know whether I baptized any other.

1 Corinthians 1:17 For Christ did not send me to baptize, but to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of no effect.

1 Corinthians 1:18 For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

1 Corinthians 1:19 For it is written: “I will destroy the wisdom of the wise, And bring to nothing the understanding of the prudent.”

1 Corinthians 1:20 Where [is] the wise? Where [is] the scribe? Where [is] the disputer of this age? Has not God made foolish the wisdom of this world?

1 Corinthians 1:21 For since, in the wisdom of God, the world through wisdom did not know God, it pleased God through the foolishness of the message preached to save those who believe.

1 Corinthians 1:22 For Jews request a sign, and Greeks seek after wisdom;

1 Corinthians 1:23 but we preach Christ crucified, to the Jews a stumbling block and to the Greeks foolishness,

1 Corinthians 1:24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

1 Corinthians 1:25 Because the foolishness of God is wiser than men, and the weakness of God is stronger than men.

1 Corinthians 1:26 For you see your calling, brethren, that not many wise according to the flesh, not many mighty, not many noble, [are called.]

1 Corinthians 1:27 But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty;

1 Corinthians 1:28 and the base things of the world and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are,

1 Corinthians 1:29 that no flesh should glory in His presence.

1 Corinthians 1:30 But of Him you are in Christ Jesus, who became for us wisdom from God—and righteousness and sanctification and redemption—

1 Corinthians 1:31 that, as it is written, “He who glories, let him glory in the LORD.”

1 Corinthians 2:1 And I, brethren, when I came to you, did not come with excellence of speech or of wisdom declaring to you the testimony of God.

1 Corinthians 2:2 For I determined not to know anything among you except Jesus Christ and Him crucified.

1 Corinthians 2:3 I was with you in weakness, in fear, and in much trembling.

1 Corinthians 2:4 And my speech and my preaching [were] not with persuasive words of human wisdom, but in demonstration of the Spirit and of power,

1 Corinthians 2:5 that your faith should not be in the wisdom of men but in the power of God.

1 Corinthians 2:6 However, we speak wisdom among those who are mature, yet not the wisdom of this age, nor of the rulers of this age, who are coming to nothing.

1 Corinthians 2:7 But we speak the wisdom of God in a mystery, the hidden [wisdom] which God ordained before the ages for our glory,

1 Corinthians 2:8 which none of the rulers of this age knew; for had they known, they would not have crucified the Lord of glory.

1 Corinthians 2:9 But as it is written: “Eye has not seen, nor ear heard, Nor have entered into the heart of man The things which God has prepared for those who love Him.”

1 Corinthians 2:10 But God has revealed [them] to us through His Spirit. For the Spirit searches all things, yes, the deep things of God.

1 Corinthians 2:11 For what man knows the things of a man except the spirit of the man which is in him? Even so no one knows the things of God except the Spirit of God.

1 Corinthians 2:12 Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been freely given to us by God.

1 Corinthians 2:13 These things we also speak, not in words which man’s wisdom teaches but which the Holy Spirit teaches, comparing spiritual things with spiritual.

1 Corinthians 2:14 But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know [them,] because they are spiritually discerned.

1 Corinthians 2:15 But he who is spiritual judges all things, yet he himself is [rightly] judged by no one.

1 Corinthians 2:16 For “who has known the mind of the LORD that he may instruct Him?” But we have the mind of Christ.

1 Corinthians 3:1 And I, brethren, could not speak to you as to spiritual [people] but as to carnal, as to babes in Christ.

1 Corinthians 3:2 I fed you with milk and not with solid food; for until now you were not able [to receive it,] and even now you are still not able;

1 Corinthians 3:3 for you are still carnal. For where [there are] envy, strife, and divisions among you, are you not carnal and behaving like [mere] men?

1 Corinthians 3:4 For when one says, “I am of Paul,” and another, “I [am] of Apollos,” are you not carnal?

1 Corinthians 3:5 Who then is Paul, and who [is] Apollos, but ministers through whom you believed, as the Lord gave to each one?

1 Corinthians 3:6 I planted, Apollos watered, but God gave the increase.

1 Corinthians 3:7 So then neither he who plants is anything, nor he who waters, but God who gives the increase.

1 Corinthians 3:8 Now he who plants and he who waters are one, and each one will receive his own reward according to his own labor.

1 Corinthians 3:9 For we are God’s fellow workers; you are God’s field, [you are] God’s building.

1 Corinthians 3:10 According to the grace of God which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But let each one take heed how he builds on it.

1 Corinthians 3:11 For no other foundation can anyone lay than that which is laid, which is Jesus Christ.

1 Corinthians 3:12 Now if anyone builds on this foundation [with] gold, silver, precious stones, wood, hay, straw,

1 Corinthians 3:13 each one’s work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one’s work, of what sort it is.

1 Corinthians 3:14 If anyone’s work which he has built on [it] endures, he will receive a reward.

1 Corinthians 3:15 If anyone’s work is burned, he will suffer loss; but he himself will be saved, yet so as through fire.

1 Corinthians 3:16 Do you not know that you are the temple of God and [that] the Spirit of God dwells in you?

1 Corinthians 3:17 If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which [temple] you are.

1 Corinthians 3:18 Let no one deceive himself. If anyone among you seems to be wise in this age, let him become a fool that he may become wise.

1 Corinthians 3:19 For the wisdom of this world is foolishness with God. For it is written, “He catches the wise in their [own] craftiness”;

1 Corinthians 3:20 and again, “The LORD knows the thoughts of the wise, that they are futile.”

1 Corinthians 3:21 Therefore let no one boast in men. For all things are yours:

1 Corinthians 3:22 whether Paul or Apollos or Cephas, or the world or life or death, or things present or things to come—all are yours.

1 Corinthians 3:23 And you [are] Christ’s, and Christ [is] God’s.

1 Corinthians 4:1 Let a man so consider us, as servants of Christ and stewards of the mysteries of God.

1 Corinthians 4:2 Moreover it is required in stewards that one be found faithful.

1 Corinthians 4:3 But with me it is a very small thing that I should be judged by you or by a human court. In fact, I do not even judge myself.

1 Corinthians 4:4 For I know nothing against myself, yet I am not justified by this; but He who judges me is the Lord.

1 Corinthians 4:5 Therefore judge nothing before the time, until the Lord comes, who will both bring to light the hidden things of darkness and reveal the counsels of the hearts. Then each one’s praise will come from God.

1 Corinthians 4:6 Now these things, brethren, I have figuratively transferred to myself and Apollos for your sakes, that you may learn in us not to think beyond what is written, that none of you may be puffed up on behalf of one against the other.

1 Corinthians 4:7 For who makes you differ [from another?] And what do you have that you did not receive? Now if you did indeed receive [it,] why do you boast as if you had not received [it?]

1 Corinthians 4:8 You are already full! You are already rich! You have reigned as kings without us—and indeed I could wish you did reign, that we also might reign with you!

1 Corinthians 4:9 For I think that God has displayed us, the apostles, last, as men condemned to death; for we have been made a spectacle to the world, both to angels and to men.

1 Corinthians 4:10 We [are] fools for Christ’s sake, but you [are] wise in Christ! We [are] weak, but you [are] strong! You [are] distinguished, but we [are] dishonored!

1 Corinthians 4:11 To the present hour we both hunger and thirst, and we are poorly clothed, and beaten, and homeless.

1 Corinthians 4:12 And we labor, working with our own hands. Being reviled, we bless; being persecuted, we endure;

1 Corinthians 4:13 being defamed, we entreat. We have been made as the filth of the world, the offscouring of all things until now.

1 Corinthians 4:14 I do not write these things to shame you, but as my beloved children I warn [you.]

1 Corinthians 4:15 For though you might have ten thousand instructors in Christ, yet [you do] not [have] many fathers; for in Christ Jesus I have begotten you through the gospel.

1 Corinthians 4:16 Therefore I urge you, imitate me.

1 Corinthians 4:17 For this reason I have sent Timothy to you, who is my beloved and faithful son in the Lord, who will remind you of my ways in Christ, as I teach everywhere in every church.

1 Corinthians 4:18 Now some are puffed up, as though I were not coming to you.

1 Corinthians 4:19 But I will come to you shortly, if the Lord wills, and I will know, not the word of those who are puffed up, but the power.

1 Corinthians 4:20 For the kingdom of God [is] not in word but in power.

1 Corinthians 4:21 What do you want? Shall I come to you with a rod, or in love and a spirit of gentleness?

1 Corinthians 5:1 It is actually reported [that there is] sexual immorality among you, and such sexual immorality as is not even named among the Gentiles—that a man has his father's wife!

1 Corinthians 5:2 And you are puffed up, and have not rather mourned, that he who has done this deed might be taken away from among you.

1 Corinthians 5:3 For I indeed, as absent in body but present in spirit, have already judged (as though I were present) him who has so done this deed.

1 Corinthians 5:4 In the name of our Lord Jesus Christ, when you are gathered together, along with my spirit, with the power of our Lord Jesus Christ,

1 Corinthians 5:5 deliver such a one to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Jesus.

1 Corinthians 5:6 Your glorying [is] not good. Do you not know that a little leaven leavens the whole lump?

1 Corinthians 5:7 Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us.

1 Corinthians 5:8 Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened [bread] of sincerity and truth.

1 Corinthians 5:9 I wrote to you in my epistle not to keep company with sexually immoral people.

1 Corinthians 5:10 Yet [I] certainly [did] not [mean] with the sexually immoral people of this world, or with the covetous, or extortioners, or idolaters, since then you would need to go out of the world.

1 Corinthians 5:11 But now I have written to you not to keep company with anyone named a brother, who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner—not even to eat with such a person.

1 Corinthians 5:12 For what [have] I [to do] with judging those also who are outside? Do you not judge those who are inside?

1 Corinthians 5:13 But those who are outside God judges. Therefore "put away from yourselves the evil person."

1 Corinthians 6:1 Dare any of you, having a matter against another, go to law before the unrighteous, and not before the saints?

1 Corinthians 6:2 Do you not know that the saints will judge the world? And if the world will be judged by you, are you unworthy to judge the smallest matters?

1 Corinthians 6:3 Do you not know that we shall judge angels? How much more, things that pertain to this life?

1 Corinthians 6:4 If then you have judgments concerning things pertaining to this life, do you appoint those who are least esteemed by the church to judge?

1 Corinthians 6:5 I say this to your shame. Is it so, that there is not a wise man among you, not even one, who will be able to judge between his brethren?

1 Corinthians 6:6 But brother goes to law against brother, and that before unbelievers!

1 Corinthians 6:7 Now therefore, it is already an utter failure for you that you go to law against one another. Why do you not rather accept wrong? Why do you not rather [let yourselves] be cheated?

1 Corinthians 6:8 No, you yourselves do wrong and cheat, and [you do] these things [to your] brethren!

1 Corinthians 6:9 Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites,

1 Corinthians 6:10 nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God.

1 Corinthians 6:11 And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God.

1 Corinthians 6:12 All things are lawful for me, but all things are not helpful. All things are lawful for me, but I will not be brought under the power of any.

1 Corinthians 6:13 Foods for the stomach and the stomach for foods, but God will destroy both it and them. Now the body [is] not for sexual immorality but for the Lord, and the Lord for the body.

1 Corinthians 6:14 And God both raised up the Lord and will also raise us up by His power.

1 Corinthians 6:15 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make [them] members of a harlot? Certainly not!

1 Corinthians 6:16 Or do you not know that he who is joined to a harlot is one body [with her?] For “the two,” He says, “shall become one flesh.”

1 Corinthians 6:17 But he who is joined to the Lord is one spirit [with Him.]

1 Corinthians 6:18 Flee sexual immorality. Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body.

1 Corinthians 6:19 Or do you not know that your body is the temple of the Holy Spirit [who is] in you, whom you have from God, and you are not your own?

1 Corinthians 6:20 For you were bought at a price; therefore glorify God in your body and in your spirit, which are God’s.

1 Corinthians 7:1 Now concerning the things of which you wrote to me: [It is] good for a man not to touch a woman.

1 Corinthians 7:2 Nevertheless, because of sexual immorality, let each man have his own wife, and let each woman have her own husband.

1 Corinthians 7:3 Let the husband render to his wife the affection due her, and likewise also the wife to her husband.

1 Corinthians 7:4 The wife does not have authority over her own body, but the husband [does.] And likewise the husband does not have authority over his own body, but the wife [does.]

1 Corinthians 7:5 Do not deprive one another except with consent for a time, that you may give yourselves to fasting and prayer; and come together again so that Satan does not tempt you because of your lack of self-control.

1 Corinthians 7:6 But I say this as a concession, not as a commandment.

1 Corinthians 7:7 For I wish that all men were even as I myself. But each one has his own gift from God, one in this manner and another in that.

1 Corinthians 7:8 But I say to the unmarried and to the widows: It is good for them if they remain even as I am;

1 Corinthians 7:9 but if they cannot exercise self-control, let them marry. For it is better to marry than to burn [with passion.]

1 Corinthians 7:10 Now to the married I command, [yet] not I but the Lord: A wife is not to depart from [her] husband.

1 Corinthians 7:11 But even if she does depart, let her remain unmarried or be reconciled to [her] husband. And a husband is not to divorce [his] wife.

1 Corinthians 7:12 But to the rest I, not the Lord, say: If any brother has a wife who does not believe, and she is willing to live with him, let him not divorce her.

1 Corinthians 7:13 And a woman who has a husband who does not believe, if he is willing to live with her, let her not divorce him.

1 Corinthians 7:14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband; otherwise your children would be unclean, but now they are holy.

1 Corinthians 7:15 But if the unbeliever departs, let him depart; a brother or a sister is not under bondage in such [cases.] But God has called us to peace.

1 Corinthians 7:16 For how do you know, O wife, whether you will save [your] husband? Or how do you know, O husband, whether you will save [your] wife?

1 Corinthians 7:17 But as God has distributed to each one, as the Lord has called each one, so let him walk. And so I ordain in all the churches.

1 Corinthians 7:18 Was anyone called while circumcised? Let him not become uncircumcised. Was anyone called while uncircumcised? Let him not be circumcised.

1 Corinthians 7:19 Circumcision is nothing and uncircumcision is nothing, but keeping the commandments of God [is what matters.]

1 Corinthians 7:20 Let each one remain in the same calling in which he was called.

1 Corinthians 7:21 Were you called [while] a slave? Do not be concerned about it; but if you can be made free, rather use [it.]

1 Corinthians 7:22 For he who is called in the Lord [while] a slave is the Lord's freedman. Likewise he who is called [while] free is Christ's slave.

1 Corinthians 7:23 You were bought at a price; do not become slaves of men.

1 Corinthians 7:24 Brethren, let each one remain with God in that [state] in which he was called.

1 Corinthians 7:25 Now concerning virgins: I have no commandment from the Lord; yet I give judgment as one whom the Lord in His mercy [has made] trustworthy.

1 Corinthians 7:26 I suppose therefore that this is good because of the present distress—that [it is] good for a man to remain as he is:

1 Corinthians 7:27 Are you bound to a wife? Do not seek to be loosed. Are you loosed from a wife? Do not seek a wife.

1 Corinthians 7:28 But even if you do marry, you have not sinned; and if a virgin marries, she has not sinned. Nevertheless such will have trouble in the flesh, but I would spare you.

1 Corinthians 7:29 But this I say, brethren, the time [is] short, so that from now on even those who have wives should be as though they had none,

1 Corinthians 7:30 those who weep as though they did not weep, those who rejoice as though they did not rejoice, those who buy as though they did not possess,

1 Corinthians 7:31 and those who use this world as not misusing [it.] For the form of this world is passing away.

1 Corinthians 7:32 But I want you to be without care. He who is unmarried cares for the things of the Lord—how he may please the Lord.

1 Corinthians 7:33 But he who is married cares about the things of the world—how he may please [his] wife.

1 Corinthians 7:34 There is a difference between a wife and a virgin. The unmarried woman cares about the things of the Lord, that she may be holy both in body and in spirit. But she who is married cares about the things of the world—how she may please [her] husband.

1 Corinthians 7:35 And this I say for your own profit, not that I may put a leash on you, but for what is proper, and that you may serve the Lord without distraction.

1 Corinthians 7:36 But if any man thinks he is behaving improperly toward his virgin, if she is past the flower of youth, and thus it must be, let him do what he wishes. He does not sin; let them marry.

1 Corinthians 7:37 Nevertheless he who stands steadfast in his heart, having no necessity, but has power over his own will, and has so determined in his heart that he will keep his virgin, does well.

1 Corinthians 7:38 So then he who gives [her] in marriage does well, but he who does not give [her] in marriage does better.

1 Corinthians 7:39 A wife is bound by law as long as her husband lives; but if her husband dies, she is at liberty to be married to whom she wishes, only in the Lord.

1 Corinthians 7:40 But she is happier if she remains as she is, according to my judgment—and I think I also have the Spirit of God.

1 Corinthians 8:1 Now concerning things offered to idols: We know that we all have knowledge. Knowledge puffs up, but love edifies.

1 Corinthians 8:2 And if anyone thinks that he knows anything, he knows nothing yet as he ought to know.

1 Corinthians 8:3 But if anyone loves God, this one is known by Him.

1 Corinthians 8:4 Therefore concerning the eating of things offered to idols, we know that an idol [is] nothing in the world, and that [there is] no other God but one.

1 Corinthians 8:5 For even if there are so-called gods, whether in heaven or on earth (as there are many gods and many lords),

1 Corinthians 8:6 yet for us [there is] one God, the Father, of whom [are] all things, and we for Him; and one Lord Jesus Christ, through whom [are] all things, and through whom we [live.]

1 Corinthians 8:7 However, [there is] not in everyone that knowledge; for some, with consciousness of the idol, until now eat [it] as a thing offered to an idol; and their conscience, being weak, is defiled.

1 Corinthians 8:8 But food does not commend us to God; for neither if we eat are we the better, nor if we do not eat are we the worse.

1 Corinthians 8:9 But beware lest somehow this liberty of yours become a stumbling block to those who are weak.

1 Corinthians 8:10 For if anyone sees you who have knowledge eating in an idol’s temple, will not the conscience of him who is weak be emboldened to eat those things offered to idols?

1 Corinthians 8:11 And because of your knowledge shall the weak brother perish, for whom Christ died?

1 Corinthians 8:12 But when you thus sin against the brethren, and wound their weak conscience, you sin against Christ.

1 Corinthians 8:13 Therefore, if food makes my brother stumble, I will never again eat meat, lest I make my brother stumble.

1 Corinthians 9:1 Am I not an apostle? Am I not free? Have I not seen Jesus Christ our Lord? Are you not my work in the Lord?

1 Corinthians 9:2 If I am not an apostle to others, yet doubtless I am to you. For you are the seal of my apostleship in the Lord.

1 Corinthians 9:3 My defense to those who examine me is this:

1 Corinthians 9:4 Do we have no right to eat and drink?

1 Corinthians 9:5 Do we have no right to take along a believing wife, as [do] also the other apostles, the brothers of the Lord, and Cephas?

1 Corinthians 9:6 Or [is it] only Barnabas and I [who] have no right to refrain from working?

1 Corinthians 9:7 Who ever goes to war at his own expense? Who plants a vineyard and does not eat of its fruit? Or who tends a flock and does not drink of the milk of the flock?

1 Corinthians 9:8 Do I say these things as a [mere] man? Or does not the law say the same also?

1 Corinthians 9:9 For it is written in the law of Moses, "You shall not muzzle an ox while it treads out the grain." Is it oxen God is concerned about?

1 Corinthians 9:10 Or does He say [it] altogether for our sakes? For our sakes, no doubt, [this] is written, that he who plows should plow in hope, and he who threshes in hope should be partaker of his hope.

1 Corinthians 9:11 If we have sown spiritual things for you, [is it] a great thing if we reap your material things?

1 Corinthians 9:12 If others are partakers of [this] right over you, [are] we not even more? Nevertheless we have not used this right, but endure all things lest we hinder the gospel of Christ.

1 Corinthians 9:13 Do you not know that those who minister the holy things eat [of the things] of the temple, and those who serve at the altar partake of [the offerings of] the altar?

1 Corinthians 9:14 Even so the Lord has commanded that those who preach the gospel should live from the gospel.

1 Corinthians 9:15 But I have used none of these things, nor have I written these things that it should be done so to me; for it [would be] better for me to die than that anyone should make my boasting void.

1 Corinthians 9:16 For if I preach the gospel, I have nothing to boast of, for necessity is laid upon me; yes, woe is me if I do not preach the gospel!

1 Corinthians 9:17 For if I do this willingly, I have a reward; but if against my will, I have been entrusted with a stewardship.

1 Corinthians 9:18 What is my reward then? That when I preach the gospel, I may present the gospel of Christ without charge, that I may not abuse my authority in the gospel.

1 Corinthians 9:19 For though I am free from all [men,] I have made myself a servant to all, that I might win the more;

1 Corinthians 9:20 and to the Jews I became as a Jew, that I might win Jews; to those [who are] under the law, as under the law, that I might win those [who are] under the law;

1 Corinthians 9:21 to those [who are] without law, as without law (not being without law toward God, but under law toward Christ), that I might win those [who are] without law;

1 Corinthians 9:22 to the weak I became as weak, that I might win the weak. I have become all things to all [men,] that I might by all means save some.

1 Corinthians 9:23 Now this I do for the gospel's sake, that I may be partaker of it with [you.]

1 Corinthians 9:24 Do you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain [it.]

1 Corinthians 9:25 And everyone who competes [for the prize] is temperate in all things. Now they [do it] to obtain a perishable crown, but we [for] an imperishable [crown.]

1 Corinthians 9:26 Therefore I run thus: not with uncertainty. Thus I fight: not as [one who] beats the air.

1 Corinthians 9:27 But I discipline my body and bring [it] into subjection, lest, when I have preached to others, I myself should become disqualified.

1 Corinthians 10:1 Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea,

1 Corinthians 10:2 all were baptized into Moses in the cloud and in the sea,

1 Corinthians 10:3 all ate the same spiritual food,

1 Corinthians 10:4 and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ.

1 Corinthians 10:5 But with most of them God was not well pleased, for [their bodies] were scattered in the wilderness.

1 Corinthians 10:6 Now these things became our examples, to the intent that we should not lust after evil things as they also lusted.

1 Corinthians 10:7 And do not become idolaters as [were] some of them. As it is written, "The people sat down to eat and drink, and rose up to play."

1 Corinthians 10:8 Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell;

1 Corinthians 10:9 nor let us tempt Christ, as some of them also tempted, and were destroyed by serpents;

1 Corinthians 10:10 nor complain, as some of them also complained, and were destroyed by the destroyer.

1 Corinthians 10:11 Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come.

1 Corinthians 10:12 Therefore let him who thinks he stands take heed lest he fall.

1 Corinthians 10:13 No temptation has overtaken you except such as is common to man; but God [is] faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear [it.]

1 Corinthians 10:14 Therefore, my beloved, flee from idolatry.

1 Corinthians 10:15 I speak as to wise men; judge for yourselves what I say.

1 Corinthians 10:16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

1 Corinthians 10:17 For we, [though] many, are one bread [and] one body; for we all partake of that one bread.

1 Corinthians 10:18 Observe Israel after the flesh: Are not those who eat of the sacrifices partakers of the altar?

1 Corinthians 10:19 What am I saying then? That an idol is anything, or what is offered to idols is anything?

1 Corinthians 10:20 Rather, that the things which the Gentiles sacrifice they sacrifice to demons and not to God, and I do not want you to have fellowship with demons.

1 Corinthians 10:21 You cannot drink the cup of the Lord and the cup of demons; you cannot partake of the Lord's table and of the table of demons.

1 Corinthians 10:22 Or do we provoke the Lord to jealousy? Are we stronger than He?

1 Corinthians 10:23 All things are lawful for me, but not all things are helpful; all things are lawful for me, but not all things edify.

1 Corinthians 10:24 Let no one seek his own, but each one the other's [well-being.]

1 Corinthians 10:25 Eat whatever is sold in the meat market, asking no questions for conscience' sake;

1 Corinthians 10:26 for "the earth [is] the LORD's, and all its fullness."

1 Corinthians 10:27 If any of those who do not believe invites you [to dinner,] and you desire to go, eat whatever is set before you, asking no question for conscience' sake.

1 Corinthians 10:28 But if anyone says to you, “This was offered to idols,” do not eat it for the sake of the one who told you, and for conscience’ sake; for “the earth [is] the LORD’s, and all its fullness.”

1 Corinthians 10:29 “Conscience,” I say, not your own, but that of the other. For why is my liberty judged by another [man’s] conscience?

1 Corinthians 10:30 But if I partake with thanks, why am I evil spoken of for [the food] over which I give thanks?

1 Corinthians 10:31 Therefore, whether you eat or drink, or whatever you do, do all to the glory of God.

1 Corinthians 10:32 Give no offense, either to the Jews or to the Greeks or to the church of God,

1 Corinthians 10:33 just as I also please all [men] in all [things,] not seeking my own profit, but the [profit] of many, that they may be saved.

1 Corinthians 11:1 Imitate me, just as I also [imitate] Christ.

1 Corinthians 11:2 Now I praise you, brethren, that you remember me in all things and keep the traditions just as I delivered [them] to you.

1 Corinthians 11:3 But I want you to know that the head of every man is Christ, the head of woman [is] man, and the head of Christ [is] God.

1 Corinthians 11:4 Every man praying or prophesying, having [his] head covered, dishonors his head.

1 Corinthians 11:5 But every woman who prays or prophesies with [her] head uncovered dishonors her head, for that is one and the same as if her head were shaved.

1 Corinthians 11:6 For if a woman is not covered, let her also be shorn. But if it is shameful for a woman to be shorn or shaved, let her be covered.

1 Corinthians 11:7 For a man indeed ought not to cover [his] head, since he is the image and glory of God; but woman is the glory of man.

1 Corinthians 11:8 For man is not from woman, but woman from man.

1 Corinthians 11:9 Nor was man created for the woman, but woman for the man.

1 Corinthians 11:10 For this reason the woman ought to have [a symbol of] authority on [her] head, because of the angels.

1 Corinthians 11:11 Nevertheless, neither [is] man independent of woman, nor woman independent of man, in the Lord.

1 Corinthians 11:12 For as woman [came] from man, even so man also [comes] through woman; but all things are from God.

1 Corinthians 11:13 Judge among yourselves. Is it proper for a woman to pray to God with her head uncovered?

1 Corinthians 11:14 Does not even nature itself teach you that if a man has long hair, it is a dishonor to him?

1 Corinthians 11:15 But if a woman has long hair, it is a glory to her; for [her] hair is given to her for a covering.

1 Corinthians 11:16 But if anyone seems to be contentious, we have no such custom, nor [do] the churches of God.

1 Corinthians 11:17 Now in giving these instructions I do not praise [you,] since you come together not for the better but for the worse.

1 Corinthians 11:18 For first of all, when you come together as a church, I hear that there are divisions among you, and in part I believe it.

1 Corinthians 11:19 For there must also be factions among you, that those who are approved may be recognized among you.

1 Corinthians 11:20 Therefore when you come together in one place, it is not to eat the Lord's Supper.

1 Corinthians 11:21 For in eating, each one takes his own supper ahead of [others;] and one is hungry and another is drunk.

1 Corinthians 11:22 What! Do you not have houses to eat and drink in? Or do you despise the church of God and shame those who have nothing? What shall I say to you? Shall I praise you in this? I do not praise [you.]

1 Corinthians 11:23 For I received from the Lord that which I also delivered to you: that the Lord Jesus on the [same] night in which He was betrayed took bread;

1 Corinthians 11:24 and when He had given thanks, He broke [it] and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me."

1 Corinthians 11:25 In the same manner [He] also [took] the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink [it,] in remembrance of Me."

1 Corinthians 11:26 For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes.

1 Corinthians 11:27 Therefore whoever eats this bread or drinks [this] cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord.

1 Corinthians 11:28 But let a man examine himself, and so let him eat of the bread and drink of the cup.

1 Corinthians 11:29 For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body.

1 Corinthians 11:30 For this reason many [are] weak and sick among you, and many sleep.

1 Corinthians 11:31 For if we would judge ourselves, we would not be judged.

1 Corinthians 11:32 But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.

1 Corinthians 11:33 Therefore, my brethren, when you come together to eat, wait for one another.

1 Corinthians 11:34 But if anyone is hungry, let him eat at home, lest you come together for judgment. And the rest I will set in order when I come.

1 Corinthians 12:1 Now concerning spiritual [gifts,] brethren, I do not want you to be ignorant:

1 Corinthians 12:2 You know that you were Gentiles, carried away to these dumb idols, however you were led.

1 Corinthians 12:3 Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit.

1 Corinthians 12:4 There are diversities of gifts, but the same Spirit.

1 Corinthians 12:5 There are differences of ministries, but the same Lord.

1 Corinthians 12:6 And there are diversities of activities, but it is the same God who works all in all.

1 Corinthians 12:7 But the manifestation of the Spirit is given to each one for the profit [of all:]

1 Corinthians 12:8 for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit,

1 Corinthians 12:9 to another faith by the same Spirit, to another gifts of healings by the same Spirit,

1 Corinthians 12:10 to another the working of miracles, to another prophecy, to another discerning of spirits, to another [different] kinds of tongues, to another the interpretation of tongues.

1 Corinthians 12:11 But one and the same Spirit works all these things, distributing to each one individually as He wills.

1 Corinthians 12:12 For as the body is one and has many members, but all the members of that one body, being many, are one body, so also [is] Christ.

1 Corinthians 12:13 For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.

1 Corinthians 12:14 For in fact the body is not one member but many.

1 Corinthians 12:15 If the foot should say, “Because I am not a hand, I am not of the body,” is it therefore not of the body?

1 Corinthians 12:16 And if the ear should say, “Because I am not an eye, I am not of the body,” is it therefore not of the body?

1 Corinthians 12:17 If the whole body [were] an eye, where [would be] the hearing? If the whole [were] hearing, where [would be] the smelling?

1 Corinthians 12:18 But now God has set the members, each one of them, in the body just as He pleased.

1 Corinthians 12:19 And if they [were] all one member, where [would] the body [be?]

1 Corinthians 12:20 But now indeed [there are] many members, yet one body.

1 Corinthians 12:21 And the eye cannot say to the hand, “I have no need of you”; nor again the head to the feet, “I have no need of you.”

1 Corinthians 12:22 No, much rather, those members of the body which seem to be weaker are necessary.

1 Corinthians 12:23 And those [members] of the body which we think to be less honorable, on these we bestow greater honor; and our unpresentable [parts] have greater modesty,

1 Corinthians 12:24 but our presentable [parts] have no need. But God composed the body, having given greater honor to that [part] which lacks it,

1 Corinthians 12:25 that there should be no schism in the body, but [that] the members should have the same care for one another.

1 Corinthians 12:26 And if one member suffers, all the members suffer with [it;] or if one member is honored, all the members rejoice with [it.]

1 Corinthians 12:27 Now you are the body of Christ, and members individually.

1 Corinthians 12:28 And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues.

1 Corinthians 12:29 [Are] all apostles? [Are] all prophets? [Are] all teachers? [Are] all workers of miracles?

1 Corinthians 12:30 Do all have gifts of healings? Do all speak with tongues? Do all interpret?

1 Corinthians 12:31 But earnestly desire the best gifts. And yet I show you a more excellent way.

1 Corinthians 13:1 Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal.

1 Corinthians 13:2 And though I have [the gift of] prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing.

1 Corinthians 13:3 And though I bestow all my goods to feed [the poor,] and though I give my body to be burned, but have not love, it profits me nothing.

1 Corinthians 13:4 Love suffers long [and] is kind; love does not envy; love does not parade itself, is not puffed up;

1 Corinthians 13:5 does not behave rudely, does not seek its own, is not provoked, thinks no evil;

1 Corinthians 13:6 does not rejoice in iniquity, but rejoices in the truth;

1 Corinthians 13:7 bears all things, believes all things, hopes all things, endures all things.

1 Corinthians 13:8 Love never fails. But whether [there are] prophecies, they will fail; whether [there are] tongues, they will cease; whether [there is] knowledge, it will vanish away.

1 Corinthians 13:9 For we know in part and we prophesy in part.

1 Corinthians 13:10 But when that which is perfect has come, then that which is in part will be done away.

1 Corinthians 13:11 When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

1 Corinthians 13:12 For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known.

1 Corinthians 13:13 And now abide faith, hope, love, these three; but the greatest of these [is] love.

1 Corinthians 14:1 Pursue love, and desire spiritual [gifts,] but especially that you may prophesy.

1 Corinthians 14:2 For he who speaks in a tongue does not speak to men but to God, for no one understands [him;] however, in the spirit he speaks mysteries.

1 Corinthians 14:3 But he who prophesies speaks edification and exhortation and comfort to men.

1 Corinthians 14:4 He who speaks in a tongue edifies himself, but he who prophesies edifies the church.

1 Corinthians 14:5 I wish you all spoke with tongues, but even more that you prophesied; for he who prophesies [is] greater than he who speaks with tongues, unless indeed he interprets, that the church may receive edification.

1 Corinthians 14:6 But now, brethren, if I come to you speaking with tongues, what shall I profit you unless I speak to you either by revelation, by knowledge, by prophesying, or by teaching?

1 Corinthians 14:7 Even things without life, whether flute or harp, when they make a sound, unless they make a distinction in the sounds, how will it be known what is piped or played?

1 Corinthians 14:8 For if the trumpet makes an uncertain sound, who will prepare himself for battle?

1 Corinthians 14:9 So likewise you, unless you utter by the tongue words easy to understand, how will it be known what is spoken? For you will be speaking into the air.

1 Corinthians 14:10 There are, it may be, so many kinds of languages in the world, and none of them [is] without significance.

1 Corinthians 14:11 Therefore, if I do not know the meaning of the language, I shall be a foreigner to him who speaks, and he who speaks [will be] a foreigner to me.

1 Corinthians 14:12 Even so you, since you are zealous for spiritual [gifts, let it be] for the edification of the church [that] you seek to excel.

1 Corinthians 14:13 Therefore let him who speaks in a tongue pray that he may interpret.

1 Corinthians 14:14 For if I pray in a tongue, my spirit prays, but my understanding is unfruitful.

1 Corinthians 14:15 What is [the conclusion] then? I will pray with the spirit, and I will also pray with the understanding. I will sing with the spirit, and I will also sing with the understanding.

1 Corinthians 14:16 Otherwise, if you bless with the spirit, how will he who occupies the place of the uninformed say “Amen” at your giving of thanks, since he does not understand what you say?

1 Corinthians 14:17 For you indeed give thanks well, but the other is not edified.

1 Corinthians 14:18 I thank my God I speak with tongues more than you all;

1 Corinthians 14:19 yet in the church I would rather speak five words with my understanding, that I may teach others also, than ten thousand words in a tongue.

1 Corinthians 14:20 Brethren, do not be children in understanding; however, in malice be babes, but in understanding be mature.

1 Corinthians 14:21 In the law it is written: “With [men of] other tongues and other lips I will speak to this people; And yet, for all that, they will not hear Me,” says the Lord.

1 Corinthians 14:22 Therefore tongues are for a sign, not to those who believe but to unbelievers; but prophesying is not for unbelievers but for those who believe.

1 Corinthians 14:23 Therefore if the whole church comes together in one place, and all speak with tongues, and there come in [those who are] uninformed or unbelievers, will they not say that you are out of your mind?

1 Corinthians 14:24 But if all prophesy, and an unbeliever or an uninformed person comes in, he is convinced by all, he is convicted by all.

1 Corinthians 14:25 And thus the secrets of his heart are revealed; and so, falling down on [his] face, he will worship God and report that God is truly among you.

1 Corinthians 14:26 How is it then, brethren? Whenever you come together, each of you has a psalm, has a teaching, has a tongue, has a revelation, has an interpretation. Let all things be done for edification.

1 Corinthians 14:27 If anyone speaks in a tongue, [let there be] two or at the most three, [each] in turn, and let one interpret.

1 Corinthians 14:28 But if there is no interpreter, let him keep silent in church, and let him speak to himself and to God.

1 Corinthians 14:29 Let two or three prophets speak, and let the others judge.

1 Corinthians 14:30 But if [anything] is revealed to another who sits by, let the first keep silent.

1 Corinthians 14:31 For you can all prophesy one by one, that all may learn and all may be encouraged.

1 Corinthians 14:32 And the spirits of the prophets are subject to the prophets.

1 Corinthians 14:33 For God is not [the author] of confusion but of peace, as in all the churches of the saints.

1 Corinthians 14:34 Let your women keep silent in the churches, for they are not permitted to speak; but [they are] to be submissive, as the law also says.

1 Corinthians 14:35 And if they want to learn something, let them ask their own husbands at home; for it is shameful for women to speak in church.

1 Corinthians 14:36 Or did the word of God come [originally] from you? Or [was it] you only that it reached?

1 Corinthians 14:37 If anyone thinks himself to be a prophet or spiritual, let him acknowledge that the things which I write to you are the commandments of the Lord.

1 Corinthians 14:38 But if anyone is ignorant, let him be ignorant.

1 Corinthians 14:39 Therefore, brethren, desire earnestly to prophesy, and do not forbid to speak with tongues.

1 Corinthians 14:40 Let all things be done decently and in order.

1 Corinthians 15:1 Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand,

1 Corinthians 15:2 by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain.

1 Corinthians 15:3 For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures,

1 Corinthians 15:4 and that He was buried, and that He rose again the third day according to the Scriptures,

1 Corinthians 15:5 and that He was seen by Cephas, then by the twelve.

1 Corinthians 15:6 After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep.

1 Corinthians 15:7 After that He was seen by James, then by all the apostles.

1 Corinthians 15:8 Then last of all He was seen by me also, as by one born out of due time.

1 Corinthians 15:9 For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God.

1 Corinthians 15:10 But by the grace of God I am what I am, and His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of God [which was] with me.

1 Corinthians 15:11 Therefore, whether [it was] I or they, so we preach and so you believed.

1 Corinthians 15:12 Now if Christ is preached that He has been raised from the dead, how do some among you say that there is no resurrection of the dead?

1 Corinthians 15:13 But if there is no resurrection of the dead, then Christ is not risen.

1 Corinthians 15:14 And if Christ is not risen, then our preaching [is] empty and your faith [is] also empty.

1 Corinthians 15:15 Yes, and we are found false witnesses of God, because we have testified of God that He raised up Christ, whom He did not raise up—if in fact the dead do not rise.

1 Corinthians 15:16 For if [the] dead do not rise, then Christ is not risen.

1 Corinthians 15:17 And if Christ is not risen, your faith [is] futile; you are still in your sins!

1 Corinthians 15:18 Then also those who have fallen asleep in Christ have perished.

1 Corinthians 15:19 If in this life only we have hope in Christ, we are of all men the most pitiable.

1 Corinthians 15:20 But now Christ is risen from the dead, [and] has become the firstfruits of those who have fallen asleep.

1 Corinthians 15:21 For since by man [came] death, by Man also [came] the resurrection of the dead.

1 Corinthians 15:22 For as in Adam all die, even so in Christ all shall be made alive.

1 Corinthians 15:23 But each one in his own order: Christ the firstfruits, afterward those [who are] Christ's at His coming.

1 Corinthians 15:24 Then [comes] the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power.

1 Corinthians 15:25 For He must reign till He has put all enemies under His feet.

1 Corinthians 15:26 The last enemy [that] will be destroyed [is] death.

1 Corinthians 15:27 For "He has put all things under His feet." But when He says "all things are put under [Him," it is] evident that He who put all things under Him is excepted.

1 Corinthians 15:28 Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all.

1 Corinthians 15:29 Otherwise, what will they do who are baptized for the dead, if the dead do not rise at all? Why then are they baptized for the dead?

1 Corinthians 15:30 And why do we stand in jeopardy every hour?

1 Corinthians 15:31 I affirm, by the boasting in you which I have in Christ Jesus our Lord, I die daily.

1 Corinthians 15:32 If, in the manner of men, I have fought with beasts at Ephesus, what advantage [is it] to me? If [the] dead do not rise, "Let us eat and drink, for tomorrow we die!"

1 Corinthians 15:33 Do not be deceived: "Evil company corrupts good habits."

1 Corinthians 15:34 Awake to righteousness, and do not sin; for some do not have the knowledge of God. I speak [this] to your shame.

1 Corinthians 15:35 But someone will say, "How are the dead raised up? And with what body do they come?"

1 Corinthians 15:36 Foolish one, what you sow is not made alive unless it dies.

1 Corinthians 15:37 And what you sow, you do not sow that body that shall be, but mere grain—perhaps wheat or some other [grain.]

1 Corinthians 15:38 But God gives it a body as He pleases, and to each seed its own body.

1 Corinthians 15:39 All flesh [is] not the same flesh, but [there is] one [kind of] flesh of men, another flesh of animals, another of fish, [and] another of birds.

1 Corinthians 15:40 [There are] also celestial bodies and terrestrial bodies; but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.

1 Corinthians 15:41 [There is] one glory of the sun, another glory of the moon, and another glory of the stars; for [one] star differs from [another] star in glory.

1 Corinthians 15:42 So also [is] the resurrection of the dead. [The body] is sown in corruption, it is raised in incorruption.

1 Corinthians 15:43 It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power.

1 Corinthians 15:44 It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body.

1 Corinthians 15:45 And so it is written, "The first man Adam became a living being." The last Adam [became] a life-giving spirit.

1 Corinthians 15:46 However, the spiritual is not first, but the natural, and afterward the spiritual.

1 Corinthians 15:47 The first man [was] of the earth, [made] of dust; the second Man [is] the Lord from heaven.

1 Corinthians 15:48 As [was] the [man] of dust, so also [are] those [who are made] of dust; and as [is] the heavenly [Man,] so also [are] those [who are] heavenly.

1 Corinthians 15:49 And as we have borne the image of the [man] of dust, we shall also bear the image of the heavenly [Man.]

1 Corinthians 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption.

1 Corinthians 15:51 Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed—

1 Corinthians 15:52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.

1 Corinthians 15:53 For this corruptible must put on incorruption, and this mortal [must] put on immortality.

1 Corinthians 15:54 So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be

brought to pass the saying that is written: “Death is swallowed up in victory.”

1 Corinthians 15:55 “O Death, where [is] your sting? O Hades, where [is] your victory?”

1 Corinthians 15:56 The sting of death [is] sin, and the strength of sin [is] the law.

1 Corinthians 15:57 But thanks [be] to God, who gives us the victory through our Lord Jesus Christ.

1 Corinthians 15:58 Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.

1 Corinthians 16:1 Now concerning the collection for the saints, as I have given orders to the churches of Galatia, so you must do also:

1 Corinthians 16:2 On the first [day] of the week let each one of you lay something aside, storing up as he may prosper, that there be no collections when I come.

1 Corinthians 16:3 And when I come, whomever you approve by [your] letters I will send to bear your gift to Jerusalem.

1 Corinthians 16:4 But if it is fitting that I go also, they will go with me.

1 Corinthians 16:5 Now I will come to you when I pass through Macedonia (for I am passing through Macedonia).

1 Corinthians 16:6 And it may be that I will remain, or even spend the winter with you, that you may send me on my journey, wherever I go.

1 Corinthians 16:7 For I do not wish to see you now on the way; but I hope to stay a while with you, if the Lord permits.

1 Corinthians 16:8 But I will tarry in Ephesus until Pentecost.

1 Corinthians 16:9 For a great and effective door has opened to me, and [there are] many adversaries.

1 Corinthians 16:10 Now if Timothy comes, see that he may be with you without fear; for he does the work of the Lord, as I also [do.]

1 Corinthians 16:11 Therefore let no one despise him. But send him on his journey in peace, that he may come to me; for I am waiting for him with the brethren.

1 Corinthians 16:12 Now concerning [our] brother Apollos, I strongly urged him to come to you with the brethren, but he was quite unwilling to come at this time; however, he will come when he has a convenient time.

1 Corinthians 16:13 Watch, stand fast in the faith, be brave, be strong.

1 Corinthians 16:14 Let all [that] you [do] be done with love.

1 Corinthians 16:15 I urge you, brethren—you know the household of Stephanas, that it is the firstfruits of Achaia, and [that] they have devoted themselves to the ministry of the saints—

1 Corinthians 16:16 that you also submit to such, and to everyone who works and labors with [us.]

1 Corinthians 16:17 I am glad about the coming of Stephanas, Fortunatus, and Achaicus, for what was lacking on your part they supplied.

1 Corinthians 16:18 For they refreshed my spirit and yours. Therefore acknowledge such men.

1 Corinthians 16:19 The churches of Asia greet you. Aquila and Priscilla greet you heartily in the Lord, with the church that is in their house.

1 Corinthians 16:20 All the brethren greet you. Greet one another with a holy kiss.

1 Corinthians 16:21 The salutation with my own hand—Paul's.

1 Corinthians 16:22 If anyone does not love the Lord Jesus Christ, let him be accursed. O Lord, come!

1 Corinthians 16:23 The grace of our Lord Jesus Christ [be] with you.

1 Corinthians 16:24 My love [be] with you all in Christ Jesus. Amen.

2 Corinthians

1:1 Paul, an apostle of Jesus Christ by the will of God, and Timothy [our] brother, To the church of God which is at Corinth, with all the saints who are in all Achaia:

2 Corinthians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

2 Corinthians 1:3 Blessed [be] the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort,

2 Corinthians 1:4 who comforts us in all our tribulation, that we may be able to comfort those who are in any trouble, with the comfort with which we ourselves are comforted by God.

2 Corinthians 1:5 For as the sufferings of Christ abound in us, so our consolation also abounds through Christ.

2 Corinthians 1:6 Now if we are afflicted, [it is] for your consolation and salvation, which is effective for enduring the same sufferings which we also suffer. Or if we are comforted, [it is] for your consolation and salvation.

2 Corinthians 1:7 And our hope for you [is] steadfast, because we know that as you are partakers of the sufferings, so also [you will partake] of the consolation.

2 Corinthians 1:8 For we do not want you to be ignorant, brethren, of our trouble which came to us in Asia: that we were burdened beyond measure, above strength, so that we despaired even of life.

2 Corinthians 1:9 Yes, we had the sentence of death in ourselves, that we should not trust in ourselves but in God who raises the dead,

2 Corinthians 1:10 who delivered us from so great a death, and does deliver us; in whom we trust that He will still deliver [us,]

2 Corinthians 1:11 you also helping together in prayer for us, that thanks may be given by many persons on our behalf for the gift [granted] to us through many.

2 Corinthians 1:12 For our boasting is this: the testimony of our conscience that we conducted ourselves in the world in simplicity and godly sincerity, not with fleshly wisdom but by the grace of God, and more abundantly toward you.

2 Corinthians 1:13 For we are not writing any other things to you than what you read or understand. Now I trust you will understand, even to the end

2 Corinthians 1:14 (as also you have understood us in part), that we are your boast as you also [are] ours, in the day of the Lord Jesus.

2 Corinthians 1:15 And in this confidence I intended to come to you before, that you might have a second benefit—

2 Corinthians 1:16 to pass by way of you to Macedonia, to come again from Macedonia to you, and be helped by you on my way to Judea.

2 Corinthians 1:17 Therefore, when I was planning this, did I do it lightly? Or the things I plan, do I plan according to the flesh, that with me there should be Yes, Yes, and No, No?

2 Corinthians 1:18 But [as] God [is] faithful, our word to you was not Yes and No.

2 Corinthians 1:19 For the Son of God, Jesus Christ, who was preached among you by us—by me, Silvanus, and Timothy—was not Yes and No, but in Him was Yes.

2 Corinthians 1:20 For all the promises of God in Him [are] Yes, and in Him Amen, to the glory of God through us.

2 Corinthians 1:21 Now He who establishes us with you in Christ and has anointed us [is] God,

2 Corinthians 1:22 who also has sealed us and given us the Spirit in our hearts as a guarantee.

2 Corinthians 1:23 Moreover I call God as witness against my soul, that to spare you I came no more to Corinth.

2 Corinthians 1:24 Not that we have dominion over your faith, but are fellow workers for your joy; for by faith you stand.

2 Corinthians 2:1 But I determined this within myself, that I would not come again to you in sorrow.

2 Corinthians 2:2 For if I make you sorrowful, then who is he who makes me glad but the one who is made sorrowful by me?

2 Corinthians 2:3 And I wrote this very thing to you, lest, when I came, I should have sorrow over those from whom I ought to have joy, having confidence in you all that my joy is [the joy] of you all.

2 Corinthians 2:4 For out of much affliction and anguish of heart I wrote to you, with many tears, not that you should be grieved, but that you might know the love which I have so abundantly for you.

2 Corinthians 2:5 But if anyone has caused grief, he has not grieved me, but all of you to some extent—not to be too severe.

2 Corinthians 2:6 This punishment which [was inflicted] by the majority [is] sufficient for such a man,

2 Corinthians 2:7 so that, on the contrary, you [ought] rather to forgive and comfort [him,] lest perhaps such a one be swallowed up with too much sorrow.

2 Corinthians 2:8 Therefore I urge you to reaffirm [your] love to him.

2 Corinthians 2:9 For to this end I also wrote, that I might put you to the test, whether you are obedient in all things.

2 Corinthians 2:10 Now whom you forgive anything, I also [forgive.] For if indeed I have forgiven anything, I have forgiven that one for your sakes in the presence of Christ,

2 Corinthians 2:11 lest Satan should take advantage of us; for we are not ignorant of his devices.

2 Corinthians 2:12 Furthermore, when I came to Troas to [preach] Christ's gospel, and a door was opened to me by the Lord,

2 Corinthians 2:13 I had no rest in my spirit, because I did not find Titus my brother; but taking my leave of them, I departed for Macedonia.

2 Corinthians 2:14 Now thanks [be] to God who always leads us in triumph in Christ, and through us diffuses the fragrance of His knowledge in every place.

2 Corinthians 2:15 For we are to God the fragrance of Christ among those who are being saved and among those who are perishing.

2 Corinthians 2:16 To the one [we are] the aroma of death [leading] to death, and to the other the aroma of life [leading] to life. And who [is] sufficient for these things?

2 Corinthians 2:17 For we are not, as so many, peddling the word of God; but as of sincerity, but as from God, we speak in the sight of God in Christ.

2 Corinthians 3:1 Do we begin again to commend ourselves? Or do we need, as some [others,] epistles of commendation to you or [letters] of commendation from you?

2 Corinthians 3:2 You are our epistle written in our hearts, known and read by all men;

2 Corinthians 3:3 clearly [you are] an epistle of Christ, ministered by us, written not with ink but by the Spirit of the living God, not on tablets of stone but on tablets of flesh, [that is,] of the heart.

2 Corinthians 3:4 And we have such trust through Christ toward God.

2 Corinthians 3:5 Not that we are sufficient of ourselves to think of anything as [being] from ourselves, but our sufficiency [is] from God,

2 Corinthians 3:6 who also made us sufficient as ministers of the new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

2 Corinthians 3:7 But if the ministry of death, written [and] engraved on stones, was glorious, so that the children of Israel could not look steadily at the face of Moses because of the glory of his countenance, which [glory] was passing away,

2 Corinthians 3:8 how will the ministry of the Spirit not be more glorious?

2 Corinthians 3:9 For if the ministry of condemnation [had] glory, the ministry of righteousness exceeds much more in glory.

2 Corinthians 3:10 For even what was made glorious had no glory in this respect, because of the glory that excels.

2 Corinthians 3:11 For if what is passing away [was] glorious, what remains [is] much more glorious.

2 Corinthians 3:12 Therefore, since we have such hope, we use great boldness of speech—

2 Corinthians 3:13 unlike Moses, [who] put a veil over his face so that the children of Israel could not look steadily at the end of what was passing away.

2 Corinthians 3:14 But their minds were blinded. For until this day the same veil remains unlifted in the reading of the Old Testament, because the [veil] is taken away in Christ.

2 Corinthians 3:15 But even to this day, when Moses is read, a veil lies on their heart.

2 Corinthians 3:16 Nevertheless when one turns to the Lord, the veil is taken away.

2 Corinthians 3:17 Now the Lord is the Spirit; and where the Spirit of the Lord [is,] there [is] liberty.

2 Corinthians 3:18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.

2 Corinthians 4:1 Therefore, since we have this ministry, as we have received mercy, we do not lose heart.

2 Corinthians 4:2 But we have renounced the hidden things of shame, not walking in craftiness nor handling the word of God deceitfully, but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

2 Corinthians 4:3 But even if our gospel is veiled, it is veiled to those who are perishing,

2 Corinthians 4:4 whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.

2 Corinthians 4:5 For we do not preach ourselves, but Christ Jesus the Lord, and ourselves your bondservants for Jesus' sake.

2 Corinthians 4:6 For it is the God who commanded light to shine out of darkness, who has shone in our hearts to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

2 Corinthians 4:7 But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us.

2 Corinthians 4:8 [We are] hard pressed on every side, yet not crushed; [we are] perplexed, but not in despair;

2 Corinthians 4:9 persecuted, but not forsaken; struck down, but not destroyed—

2 Corinthians 4:10 always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body.

2 Corinthians 4:11 For we who live are always delivered to death for Jesus' sake, that the life of Jesus also may be manifested in our mortal flesh.

2 Corinthians 4:12 So then death is working in us, but life in you.

2 Corinthians 4:13 And since we have the same spirit of faith, according to what is written, "I believed and therefore I spoke," we also believe and therefore speak,

2 Corinthians 4:14 knowing that He who raised up the Lord Jesus will also raise us up with Jesus, and will present [us] with you.

2 Corinthians 4:15 For all things [are] for your sakes, that grace, having spread through the many, may cause thanksgiving to abound to the glory of God.

2 Corinthians 4:16 Therefore we do not lose heart. Even though our outward man is perishing, yet the inward [man] is being renewed day by day.

2 Corinthians 4:17 For our light affliction, which is but for a moment, is working for us a far more exceeding [and] eternal weight of glory,

2 Corinthians 4:18 while we do not look at the things which are seen, but at the things which are not seen. For the things which are seen [are] temporary, but the things which are not seen [are] eternal.

2 Corinthians 5:1 For we know that if our earthly house, [this] tent, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

2 Corinthians 5:2 For in this we groan, earnestly desiring to be clothed with our habitation which is from heaven,

2 Corinthians 5:3 if indeed, having been clothed, we shall not be found naked.

2 Corinthians 5:4 For we who are in [this] tent groan, being burdened, not because we want to be unclothed, but further clothed, that mortality may be swallowed up by life.

2 Corinthians 5:5 Now He who has prepared us for this very thing [is] God, who also has given us the Spirit as a guarantee.

2 Corinthians 5:6 So [we are] always confident, knowing that while we are at home in the body we are absent from the Lord.

2 Corinthians 5:7 For we walk by faith, not by sight.

2 Corinthians 5:8 We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord.

2 Corinthians 5:9 Therefore we make it our aim, whether present or absent, to be well pleasing to Him.

2 Corinthians 5:10 For we must all appear before the judgment seat of Christ, that each one may receive the things [done] in the body, according to what he has done, whether good or bad.

2 Corinthians 5:11 Knowing, therefore, the terror of the Lord, we persuade men; but we are well known to God, and I also trust are well known in your consciences.

2 Corinthians 5:12 For we do not commend ourselves again to you, but give you opportunity to boast on our behalf, that you may have [an answer] for those who boast in appearance and not in heart.

2 Corinthians 5:13 For if we are beside ourselves, [it is] for God; or if we are of sound mind, [it is] for you.

2 Corinthians 5:14 For the love of Christ compels us, because we judge thus: that if One died for all, then all died;

2 Corinthians 5:15 and He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again.

2 Corinthians 5:16 Therefore, from now on, we regard no one according to the flesh. Even though we have known Christ according to the flesh, yet now we know [Him thus] no longer.

2 Corinthians 5:17 Therefore, if anyone [is] in Christ, [he is] a new creation; old things have passed away; behold, all things have become new.

2 Corinthians 5:18 Now all things [are] of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation,

2 Corinthians 5:19 that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation.

2 Corinthians 5:20 Now then, we are ambassadors for Christ, as though God were pleading through us: we implore [you] on Christ's behalf, be reconciled to God.

2 Corinthians 5:21 For He made Him who knew no sin [to be] sin for us, that we might become the righteousness of God in Him.

2 Corinthians 6:1 We then, [as] workers together [with Him] also plead with [you] not to receive the grace of God in vain.

2 Corinthians 6:2 For He says: "In an acceptable time I have heard you, And in the day of salvation I have helped you." Behold, now [is] the accepted time; behold, now [is] the day of salvation.

2 Corinthians 6:3 We give no offense in anything, that our ministry may not be blamed.

2 Corinthians 6:4 But in all [things] we commend ourselves as ministers of God: in much patience, in tribulations, in needs, in distresses,

2 Corinthians 6:5 in stripes, in imprisonments, in tumults, in labors, in sleeplessness, in fastings;

2 Corinthians 6:6 by purity, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by sincere love,

2 Corinthians 6:7 by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left,

2 Corinthians 6:8 by honor and dishonor, by evil report and good report; as deceivers, and [yet] true;

2 Corinthians 6:9 as unknown, and [yet] well known; as dying, and behold we live; as chastened, and [yet] not killed;

2 Corinthians 6:10 as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.

2 Corinthians 6:11 O Corinthians! We have spoken openly to you, our heart is wide open.

2 Corinthians 6:12 You are not restricted by us, but you are restricted by your [own] affections.

2 Corinthians 6:13 Now in return for the same (I speak as to children), you also be open.

2 Corinthians 6:14 Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness?

2 Corinthians 6:15 And what accord has Christ with Belial? Or what part has a believer with an unbeliever?

2 Corinthians 6:16 And what agreement has the temple of God with idols? For you are the temple of the living God. As God has said: “I will dwell in them And walk among [them.] I will be their God, And they shall be My people.”

2 Corinthians 6:17 Therefore “Come out from among them And be separate, says the Lord. Do not touch what is unclean, And I will receive you.”

2 Corinthians 6:18 “I will be a Father to you, And you shall be My sons and daughters, Says the LORD Almighty.”

2 Corinthians 7:1 Therefore, having these promises, beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

2 Corinthians 7:2 Open [your hearts] to us. We have wronged no one, we have corrupted no one, we have cheated no one.

2 Corinthians 7:3 I do not say [this] to condemn; for I have said before that you are in our hearts, to die together and to live together.

2 Corinthians 7:4 Great [is] my boldness of speech toward you, great [is] my boasting on your behalf. I am filled with comfort. I am exceedingly joyful in all our tribulation.

2 Corinthians 7:5 For indeed, when we came to Macedonia, our bodies had no rest, but we were troubled on every side. Outside [were] conflicts, inside [were] fears.

2 Corinthians 7:6 Nevertheless God, who comforts the downcast, comforted us by the coming of Titus,

2 Corinthians 7:7 and not only by his coming, but also by the consolation with which he was comforted in you, when he told us of your earnest desire, your mourning, your zeal for me, so that I rejoiced even more.

2 Corinthians 7:8 For even if I made you sorry with my letter, I do not regret it; though I did regret it. For I perceive that the same epistle made you sorry, though only for a while.

2 Corinthians 7:9 Now I rejoice, not that you were made sorry, but that your sorrow led to repentance. For you were made sorry in a godly manner, that you might suffer loss from us in nothing.

2 Corinthians 7:10 For godly sorrow produces repentance [leading] to salvation, not to be regretted; but the sorrow of the world produces death.

2 Corinthians 7:11 For observe this very thing, that you sorrowed in a godly manner: What diligence it produced in you, [what] clearing [of yourselves, what] indignation, [what] fear, [what] vehement desire, [what] zeal, [what] vindication! In all [things] you proved yourselves to be clear in this matter.

2 Corinthians 7:12 Therefore, although I wrote to you, [I did] not [do it] for the sake of him who had done the wrong, nor for the sake of him who suffered wrong, but that our care for you in the sight of God might appear to you.

2 Corinthians 7:13 Therefore we have been comforted in your comfort. And we rejoiced exceedingly more for the joy of Titus, because his spirit has been refreshed by you all.

2 Corinthians 7:14 For if in anything I have boasted to him about you, I am not ashamed. But as we spoke all things to you in truth, even so our boasting to Titus was found true.

2 Corinthians 7:15 And his affections are greater for you as he remembers the obedience of you all, how with fear and trembling you received him.

2 Corinthians 7:16 Therefore I rejoice that I have confidence in you in everything.

2 Corinthians 8:1 Moreover, brethren, we make known to you the grace of God bestowed on the churches of Macedonia:

2 Corinthians 8:2 that in a great trial of affliction the abundance of their joy and their deep poverty abounded in the riches of their liberality.

2 Corinthians 8:3 For I bear witness that according to [their] ability, yes, and beyond [their] ability, [they were] freely willing,

2 Corinthians 8:4 imploring us with much urgency that we would receive the gift and the fellowship of the ministering to the saints.

2 Corinthians 8:5 And not [only] as we had hoped, but they first gave themselves to the Lord, and [then] to us by the will of God.

2 Corinthians 8:6 So we urged Titus, that as he had begun, so he would also complete this grace in you as well.

2 Corinthians 8:7 But as you abound in everything—in faith, in speech, in knowledge, in all diligence, and in your love for us—[see] that you abound in this grace also.

2 Corinthians 8:8 I speak not by commandment, but I am testing the sincerity of your love by the diligence of others.

2 Corinthians 8:9 For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that you through His poverty might become rich.

2 Corinthians 8:10 And in this I give advice: It is to your advantage not only to be doing what you began and were desiring to do a year ago;

2 Corinthians 8:11 but now you also must complete the doing [of it;] that as [there was] a readiness to desire [it,] so [there] also [may be] a completion out of what [you] have.

2 Corinthians 8:12 For if there is first a willing mind, [it is] accepted according to what one has, [and] not according to what he does not have.

2 Corinthians 8:13 For [I do] not [mean] that others should be eased and you burdened;

2 Corinthians 8:14 but by an equality, [that] now at this time your abundance [may supply] their lack, that their abundance also may supply your lack—that there may be equality.

2 Corinthians 8:15 As it is written, “He who [gathered] much had nothing left over, and he who [gathered] little had no lack.”

2 Corinthians 8:16 But thanks [be] to God who puts the same earnest care for you into the heart of Titus.

2 Corinthians 8:17 For he not only accepted the exhortation, but being more diligent, he went to you of his own accord.

2 Corinthians 8:18 And we have sent with him the brother whose praise [is] in the gospel throughout all the churches,

2 Corinthians 8:19 and not only [that,] but who was also chosen by the churches to travel with us with this gift, which is administered by us to the glory of the Lord Himself and [to show] your ready mind,

2 Corinthians 8:20 avoiding this: that anyone should blame us in this lavish gift which is administered by us—

2 Corinthians 8:21 providing honorable things, not only in the sight of the Lord, but also in the sight of men.

2 Corinthians 8:22 And we have sent with them our brother whom we have often proved diligent in many things, but now much more diligent, because of the great confidence which [we have] in you.

2 Corinthians 8:23 If [anyone inquires] about Titus, [he is] my partner and fellow worker concerning you. Or if our brethren [are inquired about, they are] messengers of the churches, the glory of Christ.

2 Corinthians 8:24 Therefore show to them, and before the churches the proof of your love and of our boasting on your behalf.

2 Corinthians 9:1 Now concerning the ministering to the saints, it is superfluous for me to write to you;

2 Corinthians 9:2 for I know your willingness, about which I boast of you to the Macedonians, that Achaia was ready a year ago; and your zeal has stirred up the majority.

2 Corinthians 9:3 Yet I have sent the brethren, lest our boasting of you should be in vain in this respect, that, as I said, you may be ready;

2 Corinthians 9:4 lest if [some] Macedonians come with me and find you unprepared, we (not to mention you!) should be ashamed of this confident boasting.

2 Corinthians 9:5 Therefore I thought it necessary to exhort the brethren to go to you ahead of time, and prepare your generous gift beforehand, which [you had] previously promised, that it may be ready as [a matter of] generosity and not as a grudging obligation.

2 Corinthians 9:6 But this [I say:] He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully.

2 Corinthians 9:7 [So let] each one [give] as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver.

2 Corinthians 9:8 And God [is] able to make all grace abound toward you, that you, always having all sufficiency in all [things,] may have an abundance for every good work.

2 Corinthians 9:9 As it is written: “He has dispersed abroad, He has given to the poor; His righteousness endures forever.”

2 Corinthians 9:10 Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have [sown] and increase the fruits of your righteousness,

2 Corinthians 9:11 while [you are] enriched in everything for all liberality, which causes thanksgiving through us to God.

2 Corinthians 9:12 For the administration of this service not only supplies the needs of the saints, but also is abounding through many thanksgivings to God,

2 Corinthians 9:13 while, through the proof of this ministry, they glorify God for the obedience of your confession to the gospel of Christ, and for [your] liberal sharing with them and all [men,]

2 Corinthians 9:14 and by their prayer for you, who long for you because of the exceeding grace of God in you.

2 Corinthians 9:15 Thanks [be] to God for His indescribable gift!

2 Corinthians 10:1 Now I, Paul, myself am pleading with you by the meekness and gentleness of Christ—who in presence [am] lowly among you, but being absent am bold toward you.

2 Corinthians 10:2 But I beg [you] that when I am present I may not be bold with that confidence by which I intend to be bold against some, who think of us as if we walked according to the flesh.

2 Corinthians 10:3 For though we walk in the flesh, we do not war according to the flesh.

2 Corinthians 10:4 For the weapons of our warfare [are] not carnal but mighty in God for pulling down strongholds,

2 Corinthians 10:5 casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ,

2 Corinthians 10:6 and being ready to punish all disobedience when your obedience is fulfilled.

2 Corinthians 10:7 Do you look at things according to the outward appearance? If anyone is convinced in himself that he is Christ's, let him again consider this in himself, that just as he [is] Christ's, even so we [are] Christ's.

2 Corinthians 10:8 For even if I should boast somewhat more about our authority, which the Lord gave us for edification and not for your destruction, I shall not be ashamed—

2 Corinthians 10:9 lest I seem to terrify you by letters.

2 Corinthians 10:10 "For [his] letters," they say, "[are] weighty and powerful, but [his] bodily presence [is] weak, and [his] speech contemptible."

2 Corinthians 10:11 Let such a person consider this, that what we are in word by letters when we are absent, such [we will] also [be] in deed when we are present.

2 Corinthians 10:12 For we dare not class ourselves or compare ourselves with those who commend themselves. But they, measuring themselves by themselves, and comparing themselves among themselves, are not wise.

2 Corinthians 10:13 We, however, will not boast beyond measure, but within the limits of the sphere which God appointed us—a sphere which especially includes you.

2 Corinthians 10:14 For we are not overextending ourselves (as though [our authority] did not extend to you), for it was to you that we came with the gospel of Christ;

2 Corinthians 10:15 not boasting of things beyond measure, [that is,] in other men's labors, but having hope, [that] as your faith is increased, we shall be greatly enlarged by you in our sphere,

2 Corinthians 10:16 to preach the gospel in the [regions] beyond you, [and] not to boast in another man's sphere of accomplishment.

2 Corinthians 10:17 But "he who glories, let him glory in the LORD."

2 Corinthians 10:18 For not he who commends himself is approved, but whom the Lord commends.

2 Corinthians 11:1 Oh, that you would bear with me in a little folly—and indeed you do bear with me.

2 Corinthians 11:2 For I am jealous for you with godly jealousy. For I have betrothed you to one husband, that I may present [you as] a chaste virgin to Christ.

2 Corinthians 11:3 But I fear, lest somehow, as the serpent deceived Eve by his craftiness, so your minds may be corrupted from the simplicity that is in Christ.

2 Corinthians 11:4 For if he who comes preaches another Jesus whom we have not preached, or [if] you receive a different spirit which you have not received, or a different gospel which you have not accepted—you may well put up with it!

2 Corinthians 11:5 For I consider that I am not at all inferior to the most eminent apostles.

2 Corinthians 11:6 Even though [I am] untrained in speech, yet [I am] not in knowledge. But we have been thoroughly manifested among you in all things.

2 Corinthians 11:7 Did I commit sin in humbling myself that you might be exalted, because I preached the gospel of God to you free of charge?

2 Corinthians 11:8 I robbed other churches, taking wages [from them] to minister to you.

2 Corinthians 11:9 And when I was present with you, and in need, I was a burden to no one, for what I lacked the brethren who came from Macedonia supplied. And in everything I kept myself from being burdensome to you, and so I will keep [myself.]

2 Corinthians 11:10 As the truth of Christ is in me, no one shall stop me from this boasting in the regions of Achaia.

2 Corinthians 11:11 Why? Because I do not love you? God knows!

2 Corinthians 11:12 But what I do, I will also continue to do, that I may cut off the opportunity from those who desire an opportunity to be regarded just as we are in the things of which they boast.

2 Corinthians 11:13 For such [are] false apostles, deceitful workers, transforming themselves into apostles of Christ.

2 Corinthians 11:14 And no wonder! For Satan himself transforms himself into an angel of light.

2 Corinthians 11:15 Therefore [it is] no great thing if his ministers also transform themselves into ministers of righteousness, whose end will be according to their works.

2 Corinthians 11:16 I say again, let no one think me a fool. If otherwise, at least receive me as a fool, that I also may boast a little.

2 Corinthians 11:17 What I speak, I speak not according to the Lord, but as it were, foolishly, in this confidence of boasting.

2 Corinthians 11:18 Seeing that many boast according to the flesh, I also will boast.

2 Corinthians 11:19 For you put up with fools gladly, since you [yourselves] are wise!

2 Corinthians 11:20 For you put up with it if one brings you into bondage, if one devours [you,] if one takes [from you,] if one exalts himself, if one strikes you on the face.

2 Corinthians 11:21 To [our] shame, I say that we were too weak for that! But in whatever anyone is bold—I speak foolishly—I am bold also.

2 Corinthians 11:22 Are they Hebrews? So [am] I. Are they Israelites? So [am] I. Are they the seed of Abraham? So [am] I.

2 Corinthians 11:23 Are they ministers of Christ?—I speak as a fool—I [am] more: in labors more abundant, in stripes above measure, in prisons more frequently, in deaths often.

2 Corinthians 11:24 From the Jews five times I received forty [stripes] minus one.

2 Corinthians 11:25 Three times I was beaten with rods; once I was stoned; three times I was shipwrecked; a night and a day I have been in the deep;

2 Corinthians 11:26 [in] journeys often, [in] perils of waters, [in] perils of robbers, [in] perils of [my own] countrymen, [in] perils of the Gentiles, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

2 Corinthians 11:27 in weariness and toil, in sleeplessness often, in hunger and thirst, in fastings often, in cold and nakedness—

2 Corinthians 11:28 besides the other things, what comes upon me daily: my deep concern for all the churches.

2 Corinthians 11:29 Who is weak, and I am not weak? Who is made to stumble, and I do not burn with indignation?

2 Corinthians 11:30 If I must boast, I will boast in the things which concern my infirmity.

2 Corinthians 11:31 The God and Father of our Lord Jesus Christ, who is blessed forever, knows that I am not lying.

2 Corinthians 11:32 In Damascus the governor, under Aretas the king, was guarding the city of the Damascenes with a garrison, desiring to arrest me;

2 Corinthians 11:33 but I was let down in a basket through a window in the wall, and escaped from his hands.

2 Corinthians 12:1 It is doubtless not profitable for me to boast. I will come to visions and revelations of the Lord:

2 Corinthians 12:2 I know a man in Christ who fourteen years ago—whether in the body I do not know, or whether out of the body I do not know, God knows—such a one was caught up to the third heaven.

2 Corinthians 12:3 And I know such a man—whether in the body or out of the body I do not know, God knows—

2 Corinthians 12:4 how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter.

2 Corinthians 12:5 Of such a one I will boast; yet of myself I will not boast, except in my infirmities.

2 Corinthians 12:6 For though I might desire to boast, I will not be a fool; for I will speak the truth. But I refrain, lest anyone should think of me above what he sees me [to be] or hears from me.

2 Corinthians 12:7 And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure.

2 Corinthians 12:8 Concerning this thing I pleaded with the Lord three times that it might depart from me.

2 Corinthians 12:9 And He said to me, “My grace is sufficient for you, for My strength is made perfect in weakness.” Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.

2 Corinthians 12:10 Therefore I take pleasure in infirmities, in reproaches, in needs, in persecutions, in distresses, for Christ’s sake. For when I am weak, then I am strong.

2 Corinthians 12:11 I have become a fool in boasting; you have compelled me. For I ought to have been commended by you; for in nothing was I behind the most eminent apostles, though I am nothing.

2 Corinthians 12:12 Truly the signs of an apostle were accomplished among you with all perseverance, in signs and wonders and mighty deeds.

2 Corinthians 12:13 For what is it in which you were inferior to other churches, except that I myself was not burdensome to you? Forgive me this wrong!

2 Corinthians 12:14 Now [for] the third time I am ready to come to you. And I will not be burdensome to you; for I do not seek yours, but you. For the children ought not to lay up for the parents, but the parents for the children.

2 Corinthians 12:15 And I will very gladly spend and be spent for your souls; though the more abundantly I love you, the less I am loved.

2 Corinthians 12:16 But be that [as it may,] I did not burden you. Nevertheless, being crafty, I caught you by cunning!

2 Corinthians 12:17 Did I take advantage of you by any of those whom I sent to you?

2 Corinthians 12:18 I urged Titus, and sent our brother with [him.] Did Titus take advantage of you? Did we not walk in the same spirit? Did [we] not [walk] in the same steps?

2 Corinthians 12:19 Again, do you think that we excuse ourselves to you? We speak before God in Christ. But [we do] all things, beloved, for your edification.

2 Corinthians 12:20 For I fear lest, when I come, I shall not find you such as I wish, and [that] I shall be found by you such as you do not wish; lest [there be] contentions, jealousies, outbursts of wrath, selfish ambitions, backbitings, whisperings, conceits, tumults;

2 Corinthians 12:21 lest, when I come again, my God will humble me among you, and I shall mourn for many who have sinned before and have not repented of the uncleanness, fornication, and lewdness which they have practiced.

2 Corinthians 13:1 This [will be] the third [time] I am coming to you. “By the mouth of two or three witnesses every word shall be established.”

2 Corinthians 13:2 I have told you before, and foretell as if I were present the second time, and now being absent I write to those who have sinned before, and to all the rest, that if I come again I will not spare—

2 Corinthians 13:3 since you seek a proof of Christ speaking in me, who is not weak toward you, but mighty in you.

2 Corinthians 13:4 For though He was crucified in weakness, yet He lives by the power of God. For we also are weak in Him, but we shall live with Him by the power of God toward you.

2 Corinthians 13:5 Examine yourselves [as to] whether you are in the faith. Test yourselves. Do you not know yourselves, that Jesus Christ is in you?—unless indeed you are disqualified.

2 Corinthians 13:6 But I trust that you will know that we are not disqualified.

2 Corinthians 13:7 Now I pray to God that you do no evil, not that we should appear approved, but that you should do what is honorable, though we may seem disqualified.

2 Corinthians 13:8 For we can do nothing against the truth, but for the truth.

2 Corinthians 13:9 For we are glad when we are weak and you are strong. And this also we pray, that you may be made complete.

2 Corinthians 13:10 Therefore I write these things being absent, lest being present I should use sharpness, according to the authority which the Lord has given me for edification and not for destruction.

2 Corinthians 13:11 Finally, brethren, farewell. Become complete. Be of good comfort, be of one mind, live in peace; and the God of love and peace will be with you.

2 Corinthians 13:12 Greet one another with a holy kiss.

2 Corinthians 13:13 All the saints greet you.

2 Corinthians 13:14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit [be] with you all. Amen.

Galatians

1:1 Paul, an apostle (not from men nor through man, but through Jesus Christ and God the Father who raised Him from the dead),

Galatians 1:2 and all the brethren who are with me, To the churches of Galatia:

Galatians 1:3 Grace to you and peace from God the Father and our Lord Jesus Christ,

Galatians 1:4 who gave Himself for our sins, that He might deliver us from this present evil age, according to the will of our God and Father,

Galatians 1:5 to whom [be] glory forever and ever. Amen.

Galatians 1:6 I marvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel,

Galatians 1:7 which is not another; but there are some who trouble you and want to pervert the gospel of Christ.

Galatians 1:8 But even if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let him be accursed.

Galatians 1:9 As we have said before, so now I say again, if anyone preaches any other gospel to you than what you have received, let him be accursed.

Galatians 1:10 For do I now persuade men, or God? Or do I seek to please men? For if I still pleased men, I would not be a bondservant of Christ.

Galatians 1:11 But I make known to you, brethren, that the gospel which was preached by me is not according to man.

Galatians 1:12 For I neither received it from man, nor was I taught [it,] but [it came] through the revelation of Jesus Christ.

Galatians 1:13 For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and [tried to] destroy it.

Galatians 1:14 And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers.

Galatians 1:15 But when it pleased God, who separated me from my mother’s womb and called [me] through His grace,

Galatians 1:16 to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood,

Galatians 1:17 nor did I go up to Jerusalem to those [who were] apostles before me; but I went to Arabia, and returned again to Damascus.

Galatians 1:18 Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days.

Galatians 1:19 But I saw none of the other apostles except James, the Lord’s brother.

Galatians 1:20 (Now [concerning] the things which I write to you, indeed, before God, I do not lie.)

Galatians 1:21 Afterward I went into the regions of Syria and Cilicia.

Galatians 1:22 And I was unknown by face to the churches of Judea which [were] in Christ.

Galatians 1:23 But they were hearing only, “He who formerly persecuted us now preaches the faith which he once [tried to] destroy.”

Galatians 1:24 And they glorified God in me.

Galatians 2:1 Then after fourteen years I went up again to Jerusalem with Barnabas, and also took Titus with [me.]

Galatians 2:2 And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in vain.

Galatians 2:3 Yet not even Titus who [was] with me, being a Greek, was compelled to be circumcised.

Galatians 2:4 And [this occurred] because of false brethren secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage),

Galatians 2:5 to whom we did not yield submission even for an hour, that the truth of the gospel might continue with you.

Galatians 2:6 But from those who seemed to be something—whatever they were, it makes no difference to me; God shows personal favoritism to no man—for those who seemed [to be something] added nothing to me.

Galatians 2:7 But on the contrary, when they saw that the gospel for the uncircumcised had been committed to me, as [the gospel] for the circumcised [was] to Peter

Galatians 2:8 (for He who worked effectively in Peter for the apostleship to the circumcised also worked effectively in me toward the Gentiles), Galatians 2:9 and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we [should go] to the Gentiles and they to the circumcised.

Galatians 2:10 [They desired] only that we should remember the poor, the very thing which I also was eager to do.

Galatians 2:11 Now when Peter had come to Antioch, I withstood him to his face, because he was to be blamed;

Galatians 2:12 for before certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the circumcision.

Galatians 2:13 And the rest of the Jews also played the hypocrite with him, so that even Barnabas was carried away with their hypocrisy.

Galatians 2:14 But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before [them] all, “If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?

Galatians 2:15 “We [who are] Jews by nature, and not sinners of the Gentiles,

Galatians 2:16 “knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.

Galatians 2:17 “But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] Christ therefore a minister of sin? Certainly not!

Galatians 2:18 “For if I build again those things which I destroyed, I make myself a transgressor.

Galatians 2:19 “For I through the law died to the law that I might live to God.

Galatians 2:20 “I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the [life] which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Galatians 2:21 “I do not set aside the grace of God; for if righteousness [comes] through the law, then Christ died in vain.”

Galatians 3:1 O foolish Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ was clearly portrayed among you as crucified?

Galatians 3:2 This only I want to learn from you: Did you receive the Spirit by the works of the law, or by the hearing of faith?

Galatians 3:3 Are you so foolish? Having begun in the Spirit, are you now being made perfect by the flesh?

Galatians 3:4 Have you suffered so many things in vain—if indeed [it was] in vain?

Galatians 3:5 Therefore He who supplies the Spirit to you and works miracles among you, [does He do it] by the works of the law, or by the hearing of faith?—

Galatians 3:6 just as Abraham “believed God, and it was accounted to him for righteousness.”

Galatians 3:7 Therefore know that [only] those who are of faith are sons of Abraham.

Galatians 3:8 And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, [saying,] “In you all the nations shall be blessed.”

Galatians 3:9 So then those who [are] of faith are blessed with believing Abraham.

Galatians 3:10 For as many as are of the works of the law are under the curse; for it is written, “Cursed [is] everyone who does not continue in all things which are written in the book of the law, to do them.”

Galatians 3:11 But that no one is justified by the law in the sight of God [is] evident, for “the just shall live by faith.”

Galatians 3:12 Yet the law is not of faith, but “the man who does them shall live by them.”

Galatians 3:13 Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, “Cursed [is] everyone who hangs on a tree”),

Galatians 3:14 that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

Galatians 3:15 Brethren, I speak in the manner of men: Though [it is] only a man’s covenant, yet [if it is] confirmed, no one annuls or adds to it.

Galatians 3:16 Now to Abraham and his Seed were the promises made. He does not say, “And to seeds,” as of many, but as of one, “And to your Seed,” who is Christ.

Galatians 3:17 And this I say, [that] the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.

Galatians 3:18 For if the inheritance [is] of the law, [it is] no longer of promise; but God gave [it] to Abraham by promise.

Galatians 3:19 What purpose then [does] the law [serve?] It was added because of transgressions, till the Seed should come to whom the promise was made; [and it was] appointed through angels by the hand of a mediator.

Galatians 3:20 Now a mediator does not [mediate] for one [only,] but God is one.

Galatians 3:21 [Is] the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law.

Galatians 3:22 But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe.

Galatians 3:23 But before faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed.

Galatians 3:24 Therefore the law was our tutor [to bring us] to Christ, that we might be justified by faith.

Galatians 3:25 But after faith has come, we are no longer under a tutor.

Galatians 3:26 For you are all sons of God through faith in Christ Jesus.

Galatians 3:27 For as many of you as were baptized into Christ have put on Christ.

Galatians 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

Galatians 3:29 And if you [are] Christ's, then you are Abraham's seed, and heirs according to the promise.

Galatians 4:1 Now I say [that] the heir, as long as he is a child, does not differ at all from a slave, though he is master of all,

Galatians 4:2 but is under guardians and stewards until the time appointed by the father.

Galatians 4:3 Even so we, when we were children, were in bondage under the elements of the world.

Galatians 4:4 But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law,

Galatians 4:5 to redeem those who were under the law, that we might receive the adoption as sons.

Galatians 4:6 And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, "Abba, Father!"

Galatians 4:7 Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ.

Galatians 4:8 But then, indeed, when you did not know God, you served those which by nature are not gods.

Galatians 4:9 But now after you have known God, or rather are known by God, how [is it that] you turn again to the weak and beggarly elements, to which you desire again to be in bondage?

Galatians 4:10 You observe days and months and seasons and years.

Galatians 4:11 I am afraid for you, lest I have labored for you in vain.

Galatians 4:12 Brethren, I urge you to become like me, for I [became] like you. You have not injured me at all.

Galatians 4:13 You know that because of physical infirmity I preached the gospel to you at the first.

Galatians 4:14 And my trial which was in my flesh you did not despise or reject, but you received me as an angel of God, [even] as Christ Jesus.

Galatians 4:15 What then was the blessing you [enjoyed?] For I bear you witness that, if possible, you would have plucked out your own eyes and given them to me.

Galatians 4:16 Have I therefore become your enemy because I tell you the truth?

Galatians 4:17 They zealously court you, [but] for no good; yes, they want to exclude you, that you may be zealous for them.

Galatians 4:18 But it is good to be zealous in a good thing always, and not only when I am present with you.

Galatians 4:19 My little children, for whom I labor in birth again until Christ is formed in you,

Galatians 4:20 I would like to be present with you now and to change my tone; for I have doubts about you.

Galatians 4:21 Tell me, you who desire to be under the law, do you not hear the law?

Galatians 4:22 For it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman.

Galatians 4:23 But he [who was] of the bondwoman was born according to the flesh, and he of the freewoman through promise,

Galatians 4:24 which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar—

Galatians 4:25 for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children—

Galatians 4:26 but the Jerusalem above is free, which is the mother of us all.

Galatians 4:27 For it is written: “Rejoice, O barren, [You] who do not bear! Break forth and shout, You who are not in labor! For the desolate has many more children Than she who has a husband.”

Galatians 4:28 Now we, brethren, as Isaac [was,] are children of promise.

Galatians 4:29 But, as he who was born according to the flesh then persecuted him [who was born] according to the Spirit, even so [it is] now.

Galatians 4:30 Nevertheless what does the Scripture say? “Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman.”

Galatians 4:31 So then, brethren, we are not children of the bondwoman but of the free.

Galatians 5:1 Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage.

Galatians 5:2 Indeed I, Paul, say to you that if you become circumcised, Christ will profit you nothing.

Galatians 5:3 And I testify again to every man who becomes circumcised that he is a debtor to keep the whole law.

Galatians 5:4 You have become estranged from Christ, you who [attempt to] be justified by law; you have fallen from grace.

Galatians 5:5 For we through the Spirit eagerly wait for the hope of righteousness by faith.

Galatians 5:6 For in Christ Jesus neither circumcision nor uncircumcision avails anything, but faith working through love.

Galatians 5:7 You ran well. Who hindered you from obeying the truth?

Galatians 5:8 This persuasion does not [come] from Him who calls you.

Galatians 5:9 A little leaven leavens the whole lump.

Galatians 5:10 I have confidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment, whoever he is.

Galatians 5:11 And I, brethren, if I still preach circumcision, why do I still suffer persecution? Then the offense of the cross has ceased.

Galatians 5:12 I could wish that those who trouble you would even cut themselves off!

Galatians 5:13 For you, brethren, have been called to liberty; only do not [use] liberty as an opportunity for the flesh, but through love serve one another.

Galatians 5:14 For all the law is fulfilled in one word, [even] in this: “You shall love your neighbor as yourself.”

Galatians 5:15 But if you bite and devour one another, beware lest you be consumed by one another!

Galatians 5:16 I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh.

Galatians 5:17 For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish.

Galatians 5:18 But if you are led by the Spirit, you are not under the law.

Galatians 5:19 Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness,

Galatians 5:20 idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies,

Galatians 5:21 envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told [you] in time past, that those who practice such things will not inherit the kingdom of God.

Galatians 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,

Galatians 5:23 gentleness, self-control. Against such there is no law.

Galatians 5:24 And those [who are] Christ's have crucified the flesh with its passions and desires.

Galatians 5:25 If we live in the Spirit, let us also walk in the Spirit.

Galatians 5:26 Let us not become conceited, provoking one another, envying one another.

Galatians 6:1 Brethren, if a man is overtaken in any trespass, you who [are] spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted.

Galatians 6:2 Bear one another's burdens, and so fulfill the law of Christ.

Galatians 6:3 For if anyone thinks himself to be something, when he is nothing, he deceives himself.

Galatians 6:4 But let each one examine his own work, and then he will have rejoicing in himself alone, and not in another.

Galatians 6:5 For each one shall bear his own load.

Galatians 6:6 Let him who is taught the word share in all good things with him who teaches.

Galatians 6:7 Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap.

Galatians 6:8 For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life.

Galatians 6:9 And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart.

Galatians 6:10 Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith.

Galatians 6:11 See with what large letters I have written to you with my own hand!

Galatians 6:12 As many as desire to make a good showing in the flesh, these [would] compel you to be circumcised, only that they may not suffer persecution for the cross of Christ.

Galatians 6:13 For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh.

Galatians 6:14 But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world.

Galatians 6:15 For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation.

Galatians 6:16 And as many as walk according to this rule, peace and mercy [be] upon them, and upon the Israel of God.

Galatians 6:17 From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus.

Galatians 6:18 Brethren, the grace of our Lord Jesus Christ [be] with your spirit. Amen.

Ephesians

1:1 Paul, an apostle of Jesus Christ by the will of God, To the saints who are in Ephesus, and faithful in Christ Jesus:

Ephesians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

Ephesians 1:3 Blessed [be] the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly [places] in Christ,

Ephesians 1:4 just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love,

Ephesians 1:5 having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will,

Ephesians 1:6 to the praise of the glory of His grace, by which He has made us accepted in the Beloved.

Ephesians 1:7 In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace

Ephesians 1:8 which He made to abound toward us in all wisdom and prudence, Ephesians 1:9 having made known to us the mystery of His will, according to His good pleasure which He purposed in Himself,

Ephesians 1:10 that in the dispensation of the fullness of the times He might gather together in one all things in Christ, both which are in heaven and which are on earth—in Him.

Ephesians 1:11 In Him also we have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will,

Ephesians 1:12 that we who first trusted in Christ should be to the praise of His glory.

Ephesians 1:13 In Him you also [trusted,] after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise,

Ephesians 1:14 who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory.

Ephesians 1:15 Therefore I also, after I heard of your faith in the Lord Jesus and your love for all the saints,

Ephesians 1:16 do not cease to give thanks for you, making mention of you in my prayers:

Ephesians 1:17 that the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him,

Ephesians 1:18 the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,

Ephesians 1:19 and what [is] the exceeding greatness of His power toward us who believe, according to the working of His mighty power

Ephesians 1:20 which He worked in Christ when He raised Him from the dead and seated [Him] at His right hand in the heavenly [places,]

Ephesians 1:21 far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come.

Ephesians 1:22 And He put all [things] under His feet, and gave Him [to be] head over all [things] to the church,

Ephesians 1:23 which is His body, the fullness of Him who fills all in all.

Ephesians 2:1 And you [He made alive,] who were dead in trespasses and sins,

Ephesians 2:2 in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience, Ephesians 2:3 among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others.

Ephesians 2:4 But God, who is rich in mercy, because of His great love with which He loved us,

Ephesians 2:5 even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved),

Ephesians 2:6 and raised [us] up together, and made [us] sit together in the heavenly [places] in Christ Jesus,

Ephesians 2:7 that in the ages to come He might show the exceeding riches of His grace in [His] kindness toward us in Christ Jesus.

Ephesians 2:8 For by grace you have been saved through faith, and that not of yourselves; [it is] the gift of God,

Ephesians 2:9 not of works, lest anyone should boast.

Ephesians 2:10 For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

Ephesians 2:11 Therefore remember that you, once Gentiles in the flesh—who are called Uncircumcision by what is called the Circumcision made in the flesh by hands—

Ephesians 2:12 that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world.

Ephesians 2:13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

Ephesians 2:14 For He Himself is our peace, who has made both one, and has broken down the middle wall of separation,

Ephesians 2:15 having abolished in His flesh the enmity, [that is,] the law of commandments [contained] in ordinances, so as to create in Himself one new man [from] the two, [thus] making peace,

Ephesians 2:16 and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity.

Ephesians 2:17 And He came and preached peace to you who were afar off and to those who were near.

Ephesians 2:18 For through Him we both have access by one Spirit to the Father.

Ephesians 2:19 Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God,

Ephesians 2:20 having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner[stone,]

Ephesians 2:21 in whom the whole building, being joined together, grows into a holy temple in the Lord,

Ephesians 2:22 in whom you also are being built together for a dwelling place of God in the Spirit.

Ephesians 3:1 For this reason I, Paul, the prisoner of Christ Jesus for you Gentiles—

Ephesians 3:2 if indeed you have heard of the dispensation of the grace of God which was given to me for you,

Ephesians 3:3 how that by revelation He made known to me the mystery (as I have briefly written already,

Ephesians 3:4 by which, when you read, you may understand my knowledge in the mystery of Christ),

Ephesians 3:5 which in other ages was not made known to the sons of men, as it has now been revealed by the Spirit to His holy apostles and prophets:

Ephesians 3:6 that the Gentiles should be fellow heirs, of the same body, and partakers of His promise in Christ through the gospel,

Ephesians 3:7 of which I became a minister according to the gift of the grace of God given to me by the effective working of His power.

Ephesians 3:8 To me, who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of Christ,

Ephesians 3:9 and to make all see what [is] the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ;

Ephesians 3:10 to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly [places,]

Ephesians 3:11 according to the eternal purpose which He accomplished in Christ Jesus our Lord,

Ephesians 3:12 in whom we have boldness and access with confidence through faith in Him.

Ephesians 3:13 Therefore I ask that you do not lose heart at my tribulations for you, which is your glory.

Ephesians 3:14 For this reason I bow my knees to the Father of our Lord Jesus Christ,

Ephesians 3:15 from whom the whole family in heaven and earth is named,

Ephesians 3:16 that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, Ephesians 3:17 that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love,

Ephesians 3:18 may be able to comprehend with all the saints what [is] the width and length and depth and height—

Ephesians 3:19 to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God.

Ephesians 3:20 Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us,

Ephesians 3:21 to Him [be] glory in the church by Christ Jesus to all generations, forever and ever. Amen.

Ephesians 4:1 I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called,

Ephesians 4:2 with all lowliness and gentleness, with longsuffering, bearing with one another in love,

Ephesians 4:3 endeavoring to keep the unity of the Spirit in the bond of peace.

Ephesians 4:4 [There is] one body and one Spirit, just as you were called in one hope of your calling;

Ephesians 4:5 one Lord, one faith, one baptism;

Ephesians 4:6 one God and Father of all, who [is] above all, and through all, and in you all.

Ephesians 4:7 But to each one of us grace was given according to the measure of Christ's gift.

Ephesians 4:8 Therefore He says: "When He ascended on high, He led captivity captive, And gave gifts to men."

Ephesians 4:9 (Now this, "He ascended"—what does it mean but that He also first descended into the lower parts of the earth?

Ephesians 4:10 He who descended is also the One who ascended far above all the heavens, that He might fill all things.)

Ephesians 4:11 And He Himself gave some [to be] apostles, some prophets, some evangelists, and some pastors and teachers,

Ephesians 4:12 for the equipping of the saints for the work of ministry, for the edifying of the body of Christ,

Ephesians 4:13 till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ;

Ephesians 4:14 that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, Ephesians 4:15 but, speaking the truth in love, may grow up in all things into Him who is the head—Christ—

Ephesians 4:16 from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.

Ephesians 4:17 This I say, therefore, and testify in the Lord, that you should no longer walk as the rest of the Gentiles walk, in the futility of their mind,

Ephesians 4:18 having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their heart;

Ephesians 4:19 who, being past feeling, have given themselves over to lewdness, to work all uncleanness with greediness.

Ephesians 4:20 But you have not so learned Christ,

Ephesians 4:21 if indeed you have heard Him and have been taught by Him, as the truth is in Jesus:

Ephesians 4:22 that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts,

Ephesians 4:23 and be renewed in the spirit of your mind,

Ephesians 4:24 and that you put on the new man which was created according to God, in true righteousness and holiness.

Ephesians 4:25 Therefore, putting away lying, [“Let] each one [of you] speak truth with his neighbor,” for we are members of one another.

Ephesians 4:26 “Be angry, and do not sin”: do not let the sun go down on your wrath,

Ephesians 4:27 nor give place to the devil.

Ephesians 4:28 Let him who stole steal no longer, but rather let him labor, working with [his] hands what is good, that he may have something to give him who has need.

Ephesians 4:29 Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers.

Ephesians 4:30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

Ephesians 4:31 Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice.

Ephesians 4:32 And be kind to one another, tenderhearted, forgiving one another, just as God in Christ forgave you.

Ephesians 5:1 Therefore be imitators of God as dear children.

Ephesians 5:2 And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.

Ephesians 5:3 But fornication and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints;

Ephesians 5:4 neither filthiness, nor foolish talking, nor coarse jesting, which are not fitting, but rather giving of thanks.

Ephesians 5:5 For this you know, that no fornicator, unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and God.

Ephesians 5:6 Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience.

Ephesians 5:7 Therefore do not be partakers with them.

Ephesians 5:8 For you were once darkness, but now [you are] light in the Lord. Walk as children of light

Ephesians 5:9 (for the fruit of the Spirit [is] in all goodness, righteousness, and truth),

Ephesians 5:10 finding out what is acceptable to the Lord.

Ephesians 5:11 And have no fellowship with the unfruitful works of darkness, but rather expose [them.]

Ephesians 5:12 For it is shameful even to speak of those things which are done by them in secret.

Ephesians 5:13 But all things that are exposed are made manifest by the light, for whatever makes manifest is light.

Ephesians 5:14 Therefore He says: “Awake, you who sleep, Arise from the dead, And Christ will give you light.”

Ephesians 5:15 See then that you walk circumspectly, not as fools but as wise,

Ephesians 5:16 redeeming the time, because the days are evil.

Ephesians 5:17 Therefore do not be unwise, but understand what the will of the Lord [is.]

Ephesians 5:18 And do not be drunk with wine, in which is dissipation; but be filled with the Spirit,

Ephesians 5:19 speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord,

Ephesians 5:20 giving thanks always for all things to God the Father in the name of our Lord Jesus Christ,

Ephesians 5:21 submitting to one another in the fear of God.

Ephesians 5:22 Wives, submit to your own husbands, as to the Lord.

Ephesians 5:23 For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body.

Ephesians 5:24 Therefore, just as the church is subject to Christ, so [let] the wives [be] to their own husbands in everything.

Ephesians 5:25 Husbands, love your wives, just as Christ also loved the church and gave Himself for her,

Ephesians 5:26 that He might sanctify and cleanse her with the washing of water by the word,

Ephesians 5:27 that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish.

Ephesians 5:28 So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself.

Ephesians 5:29 For no one ever hated his own flesh, but nourishes and cherishes it, just as the Lord [does] the church.

Ephesians 5:30 For we are members of His body, of His flesh and of His bones.

Ephesians 5:31 "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh."

Ephesians 5:32 This is a great mystery, but I speak concerning Christ and the church.

Ephesians 5:33 Nevertheless let each one of you in particular so love his own wife as himself, and let the wife [see] that she respects [her] husband.

Ephesians 6:1 Children, obey your parents in the Lord, for this is right.

Ephesians 6:2 "Honor your father and mother," which is the first commandment with promise:

Ephesians 6:3 "that it may be well with you and you may live long on the earth."

Ephesians 6:4 And you, fathers, do not provoke your children to wrath, but bring them up in the training and admonition of the Lord.

Ephesians 6:5 Bondservants, be obedient to those who are your masters according to the flesh, with fear and trembling, in sincerity of heart, as to Christ;

Ephesians 6:6 not with eyeservice, as men-pleasers, but as bondservants of Christ, doing the will of God from the heart,

Ephesians 6:7 with goodwill doing service, as to the Lord, and not to men,

Ephesians 6:8 knowing that whatever good anyone does, he will receive the same from the Lord, whether [he is] a slave or free.

Ephesians 6:9 And you, masters, do the same things to them, giving up threatening, knowing that your own Master also is in heaven, and there is no partiality with Him.

Ephesians 6:10 Finally, my brethren, be strong in the Lord and in the power of His might.

Ephesians 6:11 Put on the whole armor of God, that you may be able to stand against the wiles of the devil.

Ephesians 6:12 For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual [hosts] of wickedness in the heavenly [places.]

Ephesians 6:13 Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand.

Ephesians 6:14 Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness,

Ephesians 6:15 and having shod your feet with the preparation of the gospel of peace;

Ephesians 6:16 above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one.

Ephesians 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God;

Ephesians 6:18 praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints—

Ephesians 6:19 and for me, that utterance may be given to me, that I may open my mouth boldly to make known the mystery of the gospel,

Ephesians 6:20 for which I am an ambassador in chains; that in it I may speak boldly, as I ought to speak.

Ephesians 6:21 But that you also may know my affairs [and] how I am doing, Tychicus, a beloved brother and faithful minister in the Lord, will make all things known to you;

Ephesians 6:22 whom I have sent to you for this very purpose, that you may know our affairs, and [that] he may comfort your hearts.

Ephesians 6:23 Peace to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

Ephesians 6:24 Grace [be] with all those who love our Lord Jesus Christ in sincerity. Amen.

Philippians

1:1 Paul and Timothy, bondservants of Jesus Christ, To all the saints in Christ Jesus who are in Philippi, with the bishops and deacons:

Philippians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

Philippians 1:3 I thank my God upon every remembrance of you, Philippians 1:4 always in every prayer of mine making request for you all with joy,

Philippians 1:5 for your fellowship in the gospel from the first day until now,

Philippians 1:6 being confident of this very thing, that He who has begun a good work in you will complete [it] until the day of Jesus Christ;

Philippians 1:7 just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.

Philippians 1:8 For God is my witness, how greatly I long for you all with the affection of Jesus Christ.

Philippians 1:9 And this I pray, that your love may abound still more and more in knowledge and all discernment,

Philippians 1:10 that you may approve the things that are excellent, that you may be sincere and without offense till the day of Christ,

Philippians 1:11 being filled with the fruits of righteousness which [are] by Jesus Christ, to the glory and praise of God.

Philippians 1:12 But I want you to know, brethren, that the things [which happened] to me have actually turned out for the furtherance of the gospel,

Philippians 1:13 so that it has become evident to the whole palace guard, and to all the rest, that my chains are in Christ;

Philippians 1:14 and most of the brethren in the Lord, having become confident by my chains, are much more bold to speak the word without fear.

Philippians 1:15 Some indeed preach Christ even from envy and strife, and some also from good will:

Philippians 1:16 The former preach Christ from selfish ambition, not sincerely, supposing to add affliction to my chains;

Philippians 1:17 but the latter out of love, knowing that I am appointed for the defense of the gospel.

Philippians 1:18 What then? Only [that] in every way, whether in pretense or in truth, Christ is preached; and in this I rejoice, yes, and will rejoice.

Philippians 1:19 For I know that this will turn out for my deliverance through your prayer and the supply of the Spirit of Jesus Christ,

Philippians 1:20 according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death.

Philippians 1:21 For to me, to live [is] Christ, and to die [is] gain.

Philippians 1:22 But if [I] live on in the flesh, this [will mean] fruit from [my] labor; yet what I shall choose I cannot tell.

Philippians 1:23 For I am hard pressed between the two, having a desire to depart and be with Christ, [which is] far better.

Philippians 1:24 Nevertheless to remain in the flesh [is] more needful for you.

Philippians 1:25 And being confident of this, I know that I shall remain and continue with you all for your progress and joy of faith,

Philippians 1:26 that your rejoicing for me may be more abundant in Jesus Christ by my coming to you again.

Philippians 1:27 Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

Philippians 1:28 and not in any way terrified by your adversaries, which is to them a proof of perdition, but to you of salvation, and that from God.

Philippians 1:29 For to you it has been granted on behalf of Christ, not only to believe in Him, but also to suffer for His sake,

Philippians 1:30 having the same conflict which you saw in me and now hear [is] in me.

Philippians 2:1 Therefore if [there is] any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any affection and mercy,

Philippians 2:2 fulfill my joy by being like-minded, having the same love, [being] of one accord, of one mind.

Philippians 2:3 [Let] nothing [be done] through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself.

Philippians 2:4 Let each of you look out not only for his own interests, but also for the interests of others.

Philippians 2:5 Let this mind be in you which was also in Christ Jesus,

Philippians 2:6 who, being in the form of God, did not consider it robbery to be equal with God,

Philippians 2:7 but made Himself of no reputation, taking the form of a bondservant, [and] coming in the likeness of men.

Philippians 2:8 And being found in appearance as a man, He humbled Himself and became obedient to [the point of] death, even the death of the cross.

Philippians 2:9 Therefore God also has highly exalted Him and given Him the name which is above every name, Philippians 2:10 that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth,

Philippians 2:11 and [that] every tongue should confess that Jesus Christ [is] Lord, to the glory of God the Father.

Philippians 2:12 Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling;

Philippians 2:13 for it is God who works in you both to will and to do for [His] good pleasure.

Philippians 2:14 Do all things without complaining and disputing,

Philippians 2:15 that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world,

Philippians 2:16 holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain.

Philippians 2:17 Yes, and if I am being poured out [as a drink offering] on the sacrifice and service of your faith, I am glad and rejoice with you all.

Philippians 2:18 For the same reason you also be glad and rejoice with me.

Philippians 2:19 But I trust in the Lord Jesus to send Timothy to you shortly, that I also may be encouraged when I know your state.

Philippians 2:20 For I have no one like-minded, who will sincerely care for your state.

Philippians 2:21 For all seek their own, not the things which are of Christ Jesus.

Philippians 2:22 But you know his proven character, that as a son with [his] father he served with me in the gospel.

Philippians 2:23 Therefore I hope to send him at once, as soon as I see how it goes with me.

Philippians 2:24 But I trust in the Lord that I myself shall also come shortly.

Philippians 2:25 Yet I considered it necessary to send to you Epaphroditus, my brother, fellow worker, and fellow soldier, but your messenger and the one who ministered to my need;

Philippians 2:26 since he was longing for you all, and was distressed because you had heard that he was sick.

Philippians 2:27 For indeed he was sick almost unto death; but God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow.

Philippians 2:28 Therefore I sent him the more eagerly, that when you see him again you may rejoice, and I may be less sorrowful.

Philippians 2:29 Receive him therefore in the Lord with all gladness, and hold such men in esteem;

Philippians 2:30 because for the work of Christ he came close to death, not regarding his life, to supply what was lacking in your service toward me.

Philippians 3:1 Finally, my brethren, rejoice in the Lord. For me to write the same things to you [is] not tedious, but for you [it is] safe.

Philippians 3:2 Beware of dogs, beware of evil workers, beware of the mutilation!

Philippians 3:3 For we are the circumcision, who worship God in the Spirit, rejoice in Christ Jesus, and have no confidence in the flesh,

Philippians 3:4 though I also might have confidence in the flesh. If anyone else thinks he may have confidence in the flesh, I more so:

Philippians 3:5 circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law, a Pharisee;

Philippians 3:6 concerning zeal, persecuting the church; concerning the righteousness which is in the law, blameless.

Philippians 3:7 But what things were gain to me, these I have counted loss for Christ.

Philippians 3:8 Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ

Philippians 3:9 and be found in Him, not having my own righteousness, which [is] from the law, but that which [is] through faith in Christ, the righteousness which is from God by faith;

Philippians 3:10 that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death,

Philippians 3:11 if, by any means, I may attain to the resurrection from the dead.

Philippians 3:12 Not that I have already attained, or am already perfected; but I press on, that I may lay hold of that for which Christ Jesus has also laid hold of me.

Philippians 3:13 Brethren, I do not count myself to have apprehended; but one thing [I do,] forgetting those things which are behind and reaching forward to those things which are ahead,

Philippians 3:14 I press toward the goal for the prize of the upward call of God in Christ Jesus.

Philippians 3:15 Therefore let us, as many as are mature, have this mind; and if in anything you think otherwise, God will reveal even this to you.

Philippians 3:16 Nevertheless, to [the degree] that we have already attained, let us walk by the same rule, let us be of the same mind.

Philippians 3:17 Brethren, join in following my example, and note those who so walk, as you have us for a pattern.

Philippians 3:18 For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

Philippians 3:19 whose end [is] destruction, whose god [is their] belly, and [whose] glory [is] in their shame—who set their mind on earthly things.

Philippians 3:20 For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ,

Philippians 3:21 who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

Philippians 4:1 Therefore, my beloved and longed-for brethren, my joy and crown, so stand fast in the Lord, beloved.

Philippians 4:2 I implore Euodia and I implore Syntyche to be of the same mind in the Lord.

Philippians 4:3 And I urge you also, true companion, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names [are] in the Book of Life.

Philippians 4:4 Rejoice in the Lord always. Again I will say, rejoice!

Philippians 4:5 Let your gentleness be known to all men. The Lord [is] at hand.

Philippians 4:6 Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God;

Philippians 4:7 and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:8 Finally, brethren, whatever things are true, whatever things [are] noble, whatever things [are] just, whatever things [are] pure, whatever things [are] lovely, whatever things [are] of good report, if [there is] any virtue and if [there is] anything praiseworthy—meditate on these things.

Philippians 4:9 The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you.

Philippians 4:10 But I rejoiced in the Lord greatly that now at last your care for me has flourished again; though you surely did care, but you lacked opportunity.

Philippians 4:11 Not that I speak in regard to need, for I have learned in whatever state I am, to be content:

Philippians 4:12 I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need.

Philippians 4:13 I can do all things through Christ who strengthens me.

Philippians 4:14 Nevertheless you have done well that you shared in my distress.

Philippians 4:15 Now you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no church shared with me concerning giving and receiving but you only.

Philippians 4:16 For even in Thessalonica you sent [aid] once and again for my necessities.

Philippians 4:17 Not that I seek the gift, but I seek the fruit that abounds to your account.

Philippians 4:18 Indeed I have all and abound. I am full, having received from Epaphroditus the things [sent] from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God.

Philippians 4:19 And my God shall supply all your need according to His riches in glory by Christ Jesus.

Philippians 4:20 Now to our God and Father [be] glory forever and ever. Amen.

Philippians 4:21 Greet every saint in Christ Jesus. The brethren who are with me greet you.

Philippians 4:22 All the saints greet you, but especially those who are of Caesar’s household.

Philippians 4:23 The grace of our Lord Jesus Christ be with you all. Amen.

Colossians

1:1 Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother,

Colossians 1:2 To the saints and faithful brethren in Christ [who are] in Colosse: Grace to you and peace from God our Father and the Lord Jesus Christ.

Colossians 1:3 We give thanks to the God and Father of our Lord Jesus Christ, praying always for you, Colossians 1:4 since we heard of your faith in Christ Jesus and of your love for all the saints;

Colossians 1:5 because of the hope which is laid up for you in heaven, of which you heard before in the word of the truth of the gospel,

Colossians 1:6 which has come to you, as [it has] also in all the world, and is bringing forth fruit, as [it is] also among you since the day you heard and knew the grace of God in truth;

Colossians 1:7 as you also learned from Epaphras, our dear fellow servant, who is a faithful minister of Christ on your behalf,

Colossians 1:8 who also declared to us your love in the Spirit.

Colossians 1:9 For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding;

Colossians 1:10 that you may walk worthy of the Lord, fully pleasing [Him,] being fruitful in every good work and increasing in the knowledge of God;

Colossians 1:11 strengthened with all might, according to His glorious power, for all patience and longsuffering with joy;

Colossians 1:12 giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light.

Colossians 1:13 He has delivered us from the power of darkness and conveyed [us] into the kingdom of the Son of His love,

Colossians 1:14 in whom we have redemption through His blood, the forgiveness of sins.

Colossians 1:15 He is the image of the invisible God, the firstborn over all creation.

Colossians 1:16 For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.

Colossians 1:17 And He is before all things, and in Him all things consist.

Colossians 1:18 And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.

Colossians 1:19 For it pleased [the Father that] in Him all the fullness should dwell,

Colossians 1:20 and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.

Colossians 1:21 And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled

Colossians 1:22 in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight—

Colossians 1:23 if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, which was preached to every creature under heaven, of which I, Paul, became a minister.

Colossians 1:24 I now rejoice in my sufferings for you, and fill up in my flesh what is lacking in the afflictions of Christ, for the sake of His body, which is the church,

Colossians 1:25 of which I became a minister according to the stewardship from God which was given to me for you, to fulfill the word of God,

Colossians 1:26 the mystery which has been hidden from ages and from generations, but now has been revealed to His saints.

Colossians 1:27 To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory.

Colossians 1:28 Him we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus.

Colossians 1:29 To this [end] I also labor, striving according to His working which works in me mightily.

Colossians 2:1 For I want you to know what a great conflict I have for you and those in Laodicea, and [for] as many as have not seen my face in the flesh,

Colossians 2:2 that their hearts may be encouraged, being knit together in love, and [attaining] to all riches of the full assurance of understanding, to the knowledge of the mystery of God, both of the Father and of Christ,

Colossians 2:3 in whom are hidden all the treasures of wisdom and knowledge.

Colossians 2:4 Now this I say lest anyone should deceive you with persuasive words.

Colossians 2:5 For though I am absent in the flesh, yet I am with you in spirit, rejoicing to see your [good] order and the steadfastness of your faith in Christ.

Colossians 2:6 As you have therefore received Christ Jesus the Lord, so walk in Him,

Colossians 2:7 rooted and built up in Him and established in the faith, as you have been taught, abounding in it with thanksgiving.

Colossians 2:8 Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ.

Colossians 2:9 For in Him dwells all the fullness of the Godhead bodily;

Colossians 2:10 and you are complete in Him, who is the head of all principality and power.

Colossians 2:11 In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ,

Colossians 2:12 buried with Him in baptism, in which you also were raised with [Him] through faith in the working of God, who raised Him from the dead.

Colossians 2:13 And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses,

Colossians 2:14 having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross.

Colossians 2:15 Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it.

Colossians 2:16 So let no one judge you in food or in drink, or regarding a festival or a new moon or sabbaths,

Colossians 2:17 which are a shadow of things to come, but the substance is of Christ.

Colossians 2:18 Let no one cheat you of your reward, taking delight in [false] humility and worship of angels, intruding into those things which he has not seen, vainly puffed up by his fleshly mind,

Colossians 2:19 and not holding fast to the Head, from whom all the body, nourished and knit together by joints and ligaments, grows with the increase [that is] from God.

Colossians 2:20 Therefore, if you died with Christ from the basic principles of the world, why, as [though] living in the world, do you subject yourselves to regulations—

Colossians 2:21 “Do not touch, do not taste, do not handle,”

Colossians 2:22 which all concern things which perish with the using—according to the commandments and doctrines of men?

Colossians 2:23 These things indeed have an appearance of wisdom in self-imposed religion, [false] humility, and neglect of the body, [but are] of no value against the indulgence of the flesh.

Colossians 3:1 If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God.

Colossians 3:2 Set your mind on things above, not on things on the earth.

Colossians 3:3 For you died, and your life is hidden with Christ in God.

Colossians 3:4 When Christ [who is] our life appears, then you also will appear with Him in glory.

Colossians 3:5 Therefore put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry.

Colossians 3:6 Because of these things the wrath of God is coming upon the sons of disobedience,

Colossians 3:7 in which you yourselves once walked when you lived in them.

Colossians 3:8 But now you yourselves are to put off all these: anger, wrath, malice, blasphemy, filthy language out of your mouth.

Colossians 3:9 Do not lie to one another, since you have put off the old man with his deeds,

Colossians 3:10 and have put on the new [man] who is renewed in knowledge according to the image of Him who created him,

Colossians 3:11 where there is neither Greek nor Jew, circumcised nor uncircumcised, barbarian, Scythian, slave [nor] free, but Christ [is] all and in all.

Colossians 3:12 Therefore, as [the] elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering;

Colossians 3:13 bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also [must do.]

Colossians 3:14 But above all these things put on love, which is the bond of perfection.

Colossians 3:15 And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful.

Colossians 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Colossians 3:17 And [whatever] you do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God the Father through Him.

Colossians 3:18 Wives, submit to your own husbands, as is fitting in the Lord.

Colossians 3:19 Husbands, love your wives and do not be bitter toward them.

Colossians 3:20 Children, obey your parents in all things, for this is well pleasing to the Lord.

Colossians 3:21 Fathers, do not provoke your children, lest they become discouraged.

Colossians 3:22 Bondservants, obey in all things your masters according to the flesh, not with eyeservice, as men-pleasers, but in sincerity of heart, fearing God.

Colossians 3:23 And whatever you do, do it heartily, as to the Lord and not to men,

Colossians 3:24 knowing that from the Lord you will receive the reward of the inheritance; for you serve the Lord Christ.

Colossians 3:25 But he who does wrong will be repaid for what he has done, and there is no partiality.

Colossians 4:1 Masters, give your bondservants what is just and fair, knowing that you also have a Master in heaven.

Colossians 4:2 Continue earnestly in prayer, being vigilant in it with thanksgiving;

Colossians 4:3 meanwhile praying also for us, that God would open to us a door for the word, to speak the mystery of Christ, for which I am also in chains,

Colossians 4:4 that I may make it manifest, as I ought to speak.

Colossians 4:5 Walk in wisdom toward those [who are] outside, redeeming the time.

Colossians 4:6 [Let] your speech always [be] with grace, seasoned with salt, that you may know how you ought to answer each one.

Colossians 4:7 Tychicus, a beloved brother, faithful minister, and fellow servant in the Lord, will tell you all the news about me.

Colossians 4:8 I am sending him to you for this very purpose, that he may know your circumstances and comfort your hearts,

Colossians 4:9 with Onesimus, a faithful and beloved brother, who is [one] of you. They will make known to you all things which [are happening] here.

Colossians 4:10 Aristarchus my fellow prisoner greets you, with Mark the cousin of Barnabas (about whom you received instructions: if he comes to you, welcome him),

Colossians 4:11 and Jesus who is called Justus. These [are my] only fellow workers for the kingdom of God who are of the circumcision; they have proved to be a comfort to me.

Colossians 4:12 Epaphras, who is [one] of you, a bondservant of Christ, greets you, always laboring fervently for you in prayers, that you may stand perfect and complete in all the will of God.

Colossians 4:13 For I bear him witness that he has a great zeal for you, and those who are in Laodicea, and those in Hierapolis.

Colossians 4:14 Luke the beloved physician and Demas greet you.

Colossians 4:15 Greet the brethren who are in Laodicea, and Nymphas and the church that [is] in his house.

Colossians 4:16 Now when this epistle is read among you, see that it is read also in the church of the Laodiceans, and that you likewise read the epistle from Laodicea.

Colossians 4:17 And say to Archippus, “Take heed to the ministry which you have received in the Lord, that you may fulfill it.”

Colossians 4:18 This salutation by my own hand—Paul. Remember my chains. Grace [be] with you. Amen.

1 Thessalonians

1:1 Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ.

1 Thessalonians 1:2 We give thanks to God always for you all, making mention of you in our prayers,

1 Thessalonians 1:3 remembering without ceasing your work of faith, labor of love, and patience of hope in our Lord Jesus Christ in the sight of our God and Father,

1 Thessalonians 1:4 knowing, beloved brethren, your election by God.

1 Thessalonians 1:5 For our gospel did not come to you in word only, but also in power, and in the Holy Spirit and in much assurance, as you know what kind of men we were among you for your sake.

1 Thessalonians 1:6 And you became followers of us and of the Lord, having received the word in much affliction, with joy of the Holy Spirit,

1 Thessalonians 1:7 so that you became examples to all in Macedonia and Achaia who believe.

1 Thessalonians 1:8 For from you the word of the Lord has sounded forth, not only in Macedonia and Achaia, but also in every place. Your faith toward God has gone out, so that we do not need to say anything.

1 Thessalonians 1:9 For they themselves declare concerning us what manner of entry we had to you, and how you turned to God from idols to serve the living and true God,

1 Thessalonians 1:10 and to wait for His Son from heaven, whom He raised from the dead, [even] Jesus who delivers us from the wrath to come.

1 Thessalonians 2:1 For you yourselves know, brethren, that our coming to you was not in vain.

1 Thessalonians 2:2 But even after we had suffered before and were spitefully treated at Philippi, as you know, we were bold in our God to speak to you the gospel of God in much conflict.

1 Thessalonians 2:3 For our exhortation [did] not [come] from error or uncleanness, nor [was it] in deceit.

1 Thessalonians 2:4 But as we have been approved by God to be entrusted with the gospel, even so we speak, not as pleasing men, but God who tests our hearts.

1 Thessalonians 2:5 For neither at any time did we use flattering words, as you know, nor a cloak for covetousness—God [is] witness.

1 Thessalonians 2:6 Nor did we seek glory from men, either from you or from others, when we might have made demands as apostles of Christ.

1 Thessalonians 2:7 But we were gentle among you, just as a nursing [mother] cherishes her own children.

1 Thessalonians 2:8 So, affectionately longing for you, we were well pleased to impart to you not only the gospel of God, but also our own lives, because you had become dear to us.

1 Thessalonians 2:9 For you remember, brethren, our labor and toil; for laboring night and day, that we might not be a burden to any of you, we preached to you the gospel of God.

1 Thessalonians 2:10 You [are] witnesses, and God [also,] how devoutly and justly and blamelessly we behaved ourselves among you who believe;

1 Thessalonians 2:11 as you know how we exhorted, and comforted, and charged every one of you, as a father [does] his own children,

1 Thessalonians 2:12 that you would walk worthy of God who calls you into His own kingdom and glory.

1 Thessalonians 2:13 For this reason we also thank God without ceasing, because when you received the word of God which you heard from us, you welcomed [it] not [as] the word of men, but as it is in truth, the word of God, which also effectively works in you who believe.

1 Thessalonians 2:14 For you, brethren, became imitators of the churches of God which are in Judea in Christ Jesus. For you also suffered the same things from your own countrymen, just as they [did] from the Judeans,

1 Thessalonians 2:15 who killed both the Lord Jesus and their own prophets, and have persecuted us; and they do not please God and are contrary to all men,

1 Thessalonians 2:16 forbidding us to speak to the Gentiles that they may be saved, so as always to fill up [the measure of] their sins; but wrath has come upon them to the uttermost.

1 Thessalonians 2:17 But we, brethren, having been taken away from you for a short time in presence, not in heart, endeavored more eagerly to see your face with great desire.

1 Thessalonians 2:18 Therefore we wanted to come to you—even I, Paul, time and again—but Satan hindered us.

1 Thessalonians 2:19 For what [is] our hope, or joy, or crown of rejoicing? [Is it] not even you in the presence of our Lord Jesus Christ at His coming?

1 Thessalonians 2:20 For you are our glory and joy.

1 Thessalonians 3:1 Therefore, when we could no longer endure it, we thought it good to be left in Athens alone,

1 Thessalonians 3:2 and sent Timothy, our brother and minister of God, and our fellow laborer in the gospel of Christ, to establish you and encourage you concerning your faith,

1 Thessalonians 3:3 that no one should be shaken by these afflictions; for you yourselves know that we are appointed to this.

1 Thessalonians 3:4 For, in fact, we told you before when we were with you that we would suffer tribulation, just as it happened, and you know.

1 Thessalonians 3:5 For this reason, when I could no longer endure it, I sent to know your faith, lest by some means the tempter had tempted you, and our labor might be in vain.

1 Thessalonians 3:6 But now that Timothy has come to us from you, and brought us good news of your faith and love, and that you always have good remembrance of us, greatly desiring to see us, as we also [to see] you—

1 Thessalonians 3:7 therefore, brethren, in all our affliction and distress we were comforted concerning you by your faith.

1 Thessalonians 3:8 For now we live, if you stand fast in the Lord.

1 Thessalonians 3:9 For what thanks can we render to God for you, for all the joy with which we rejoice for your sake before our God,

1 Thessalonians 3:10 night and day praying exceedingly that we may see your face and perfect what is lacking in your faith?

1 Thessalonians 3:11 Now may our God and Father Himself, and our Lord Jesus Christ, direct our way to you.

1 Thessalonians 3:12 And may the Lord make you increase and abound in love to one another and to all, just as we [do] to you,

1 Thessalonians 3:13 so that He may establish your hearts blameless in holiness before our God and Father at the coming of our Lord Jesus Christ with all His saints.

1 Thessalonians 4:1 Finally then, brethren, we urge and exhort in the Lord Jesus that you should abound more and more, just as you received from us how you ought to walk and to please God;

1 Thessalonians 4:2 for you know what commandments we gave you through the Lord Jesus.

1 Thessalonians 4:3 For this is the will of God, your sanctification: that you should abstain from sexual immorality;

1 Thessalonians 4:4 that each of you should know how to possess his own vessel in sanctification and honor,

1 Thessalonians 4:5 not in passion of lust, like the Gentiles who do not know God;

1 Thessalonians 4:6 that no one should take advantage of and defraud his brother in this matter, because the Lord [is] the avenger of all such, as we also forewarned you and testified.

1 Thessalonians 4:7 For God did not call us to uncleanness, but in holiness.

1 Thessalonians 4:8 Therefore he who rejects [this] does not reject man, but God, who has also given us His Holy Spirit.

1 Thessalonians 4:9 But concerning brotherly love you have no need that I should write to you, for you yourselves are taught by God to love one another;

1 Thessalonians 4:10 and indeed you do so toward all the brethren who are in all Macedonia. But we urge you, brethren, that you increase more and more;

1 Thessalonians 4:11 that you also aspire to lead a quiet life, to mind your own business, and to work with your own hands, as we commanded you,

1 Thessalonians 4:12 that you may walk properly toward those who are outside, and [that] you may lack nothing.

1 Thessalonians 4:13 But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope.

1 Thessalonians 4:14 For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus.

1 Thessalonians 4:15 For this we say to you by the word of the Lord, that we who are alive [and] remain until the coming of the Lord will by no means precede those who are asleep.

1 Thessalonians 4:16 For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first.

1 Thessalonians 4:17 Then we who are alive [and] remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.

1 Thessalonians 4:18 Therefore comfort one another with these words.

1 Thessalonians 5:1 But concerning the times and the seasons, brethren, you have no need that I should write to you.

1 Thessalonians 5:2 For you yourselves know perfectly that the day of the Lord so comes as a thief in the night.

1 Thessalonians 5:3 For when they say, "Peace and safety!" then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape.

1 Thessalonians 5:4 But you, brethren, are not in darkness, so that this Day should overtake you as a thief.

1 Thessalonians 5:5 You are all sons of light and sons of the day. We are not of the night nor of darkness.

1 Thessalonians 5:6 Therefore let us not sleep, as others [do,] but let us watch and be sober.

1 Thessalonians 5:7 For those who sleep, sleep at night, and those who get drunk are drunk at night.

1 Thessalonians 5:8 But let us who are of the day be sober, putting on the breastplate of faith and love, and [as] a helmet the hope of salvation.

1 Thessalonians 5:9 For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ,

1 Thessalonians 5:10 who died for us, that whether we wake or sleep, we should live together with Him.

1 Thessalonians 5:11 Therefore comfort each other and edify one another, just as you also are doing.

1 Thessalonians 5:12 And we urge you, brethren, to recognize those who labor among you, and are over you in the Lord and admonish you,

1 Thessalonians 5:13 and to esteem them very highly in love for their work's sake. Be at peace among yourselves.

1 Thessalonians 5:14 Now we exhort you, brethren, warn those who are unruly, comfort the fainthearted, uphold the weak, be patient with all.

1 Thessalonians 5:15 See that no one renders evil for evil to anyone, but always pursue what is good both for yourselves and for all.

1 Thessalonians 5:16 Rejoice always,

1 Thessalonians 5:17 pray without ceasing,

1 Thessalonians 5:18 in everything give thanks; for this is the will of God in Christ Jesus for you.

1 Thessalonians 5:19 Do not quench the Spirit.

1 Thessalonians 5:20 Do not despise prophecies.

1 Thessalonians 5:21 Test all things; hold fast what is good.

1 Thessalonians 5:22 Abstain from every form of evil.

1 Thessalonians 5:23 Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ.

1 Thessalonians 5:24 He who calls you [is] faithful, who also will do [it.]

1 Thessalonians 5:25 Brethren, pray for us.

1 Thessalonians 5:26 Greet all the brethren with a holy kiss.

1 Thessalonians 5:27 I charge you by the Lord that this epistle be read to all the holy brethren.

1 Thessalonians 5:28 The grace of our Lord Jesus Christ [be] with you. Amen.

2 Thessalonians

1:1 Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

2 Thessalonians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

2 Thessalonians 1:3 We are bound to thank God always for you, brethren, as it is fitting, because your faith grows exceedingly, and the love of every one of you all abounds toward each other,

2 Thessalonians 1:4 so that we ourselves boast of you among the churches of God for your patience and faith in all your persecutions and tribulations that you endure,

2 Thessalonians 1:5 [which is] manifest evidence of the righteous judgment of God, that you may be counted worthy of the kingdom of God, for which you also suffer;

2 Thessalonians 1:6 since [it is] a righteous thing with God to repay with tribulation those who trouble you,

2 Thessalonians 1:7 and to [give] you who are troubled rest with us when the Lord Jesus is revealed from heaven with His mighty angels,

2 Thessalonians 1:8 in flaming fire taking vengeance on those who do not know God, and on those who do not obey the gospel of our Lord Jesus Christ.

2 Thessalonians 1:9 These shall be punished with everlasting destruction from the presence of the Lord and from the glory of His power,

2 Thessalonians 1:10 when He comes, in that Day, to be glorified in His saints and to be admired among all those who believe, because our testimony among you was believed.

2 Thessalonians 1:11 Therefore we also pray always for you that our God would count you worthy of [this] calling, and fulfill all the good pleasure of [His] goodness and the work of faith with power,

2 Thessalonians 1:12 that the name of our Lord Jesus Christ may be glorified in you, and you in Him, according to the grace of our God and the Lord Jesus Christ.

2 Thessalonians 2:1 Now, brethren, concerning the coming of our Lord Jesus Christ and our gathering together to Him, we ask you,

2 Thessalonians 2:2 not to be soon shaken in mind or troubled, either by spirit or by word or by letter, as if from us, as though the day of Christ had come.

2 Thessalonians 2:3 Let no one deceive you by any means; for [that Day will not come] unless the falling away comes first, and the man of sin is revealed, the son of perdition,

2 Thessalonians 2:4 who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God.

2 Thessalonians 2:5 Do you not remember that when I was still with you I told you these things?

2 Thessalonians 2:6 And now you know what is restraining, that he may be revealed in his own time.

2 Thessalonians 2:7 For the mystery of lawlessness is already at work; only He who now restrains [will do so] until He is taken out of the way.

2 Thessalonians 2:8 And then the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming.

2 Thessalonians 2:9 The coming of the [lawless one] is according to the working of Satan, with all power, signs, and lying wonders,

2 Thessalonians 2:10 and with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved.

2 Thessalonians 2:11 And for this reason God will send them strong delusion, that they should believe the lie,

2 Thessalonians 2:12 that they all may be condemned who did not believe the truth but had pleasure in unrighteousness.

2 Thessalonians 2:13 But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God from the beginning chose you for salvation through sanctification by the Spirit and belief in the truth,

2 Thessalonians 2:14 to which He called you by our gospel, for the obtaining of the glory of our Lord Jesus Christ.

2 Thessalonians 2:15 Therefore, brethren, stand fast and hold the traditions which you were taught, whether by word or our epistle.

2 Thessalonians 2:16 Now may our Lord Jesus Christ Himself, and our God and Father, who has loved us and given [us] everlasting consolation and good hope by grace,

2 Thessalonians 2:17 comfort your hearts and establish you in every good word and work.

2 Thessalonians 3:1 Finally, brethren, pray for us, that the word of the Lord may run [swiftly] and be glorified, just as [it is] with you,

2 Thessalonians 3:2 and that we may be delivered from unreasonable and wicked men; for not all have faith.

2 Thessalonians 3:3 But the Lord is faithful, who will establish you and guard [you] from the evil one.

2 Thessalonians 3:4 And we have confidence in the Lord concerning you, both that you do and will do the things we command you.

2 Thessalonians 3:5 Now may the Lord direct your hearts into the love of God and into the patience of Christ.

2 Thessalonians 3:6 But we command you, brethren, in the name of our Lord Jesus Christ, that you withdraw from every brother who walks disorderly and not according to the tradition which he received from us.

2 Thessalonians 3:7 For you yourselves know how you ought to follow us, for we were not disorderly among you;

2 Thessalonians 3:8 nor did we eat anyone’s bread free of charge, but worked with labor and toil night and day, that we might not be a burden to any of you,

2 Thessalonians 3:9 not because we do not have authority, but to make ourselves an example of how you should follow us.

2 Thessalonians 3:10 For even when we were with you, we commanded you this: If anyone will not work, neither shall he eat.

2 Thessalonians 3:11 For we hear that there are some who walk among you in a disorderly manner, not working at all, but are busybodies.

2 Thessalonians 3:12 Now those who are such we command and exhort through our Lord Jesus Christ that they work in quietness and eat their own bread.

2 Thessalonians 3:13 But [as for] you, brethren, do not grow weary [in] doing good.

2 Thessalonians 3:14 And if anyone does not obey our word in this epistle, note that person and do not keep company with him, that he may be ashamed.

2 Thessalonians 3:15 Yet do not count [him] as an enemy, but admonish [him] as a brother.

2 Thessalonians 3:16 Now may the Lord of peace Himself give you peace always in every way. The Lord [be] with you all.

2 Thessalonians 3:17 The salutation of Paul with my own hand, which is a sign in every epistle; so I write.

2 Thessalonians 3:18 The grace of our Lord Jesus Christ [be] with you all. Amen.

1 Timothy

1:1 Paul, an apostle of Jesus Christ, by the commandment of God our Savior and the Lord Jesus Christ, our hope,

1 Timothy 1:2 To Timothy, a true son in the faith: Grace, mercy, [and] peace from God our Father and Jesus Christ our Lord.

1 Timothy 1:3 As I urged you when I went into Macedonia—remain in Ephesus that you may charge some that they teach no other doctrine,

1 Timothy 1:4 nor give heed to fables and endless genealogies, which cause disputes rather than godly edification which is in faith.

1 Timothy 1:5 Now the purpose of the commandment is love from a pure heart, [from] a good conscience, and [from] sincere faith,

1 Timothy 1:6 from which some, having strayed, have turned aside to idle talk,

1 Timothy 1:7 desiring to be teachers of the law, understanding neither what they say nor the things which they affirm.

1 Timothy 1:8 But we know that the law [is] good if one uses it lawfully,

1 Timothy 1:9 knowing this: that the law is not made for a righteous person, but for [the] lawless and insubordinate, for [the] ungodly and for sinners, for [the] unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

1 Timothy 1:10 for fornicators, for sodomites, for kidnappers, for liars, for perjurers, and if there is any other thing that is contrary to sound doctrine,

1 Timothy 1:11 according to the glorious gospel of the blessed God which was committed to my trust.

1 Timothy 1:12 And I thank Christ Jesus our Lord who has enabled me, because He counted me faithful, putting [me] into the ministry,

1 Timothy 1:13 although I was formerly a blasphemer, a persecutor, and an insolent man; but I obtained mercy because I did [it] ignorantly in unbelief.

1 Timothy 1:14 And the grace of our Lord was exceedingly abundant, with faith and love which are in Christ Jesus.

1 Timothy 1:15 This [is] a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief.

1 Timothy 1:16 However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life.

1 Timothy 1:17 Now to the King eternal, immortal, invisible, to God who alone is wise, [be] honor and glory forever and ever. Amen.

1 Timothy 1:18 This charge I commit to you, son Timothy, according to the prophecies previously made concerning you, that by them you may wage the good warfare,

1 Timothy 1:19 having faith and a good conscience, which some having rejected, concerning the faith have suffered shipwreck,

1 Timothy 1:20 of whom are Hymenaeus and Alexander, whom I delivered to Satan that they may learn not to blaspheme.

1 Timothy 2:1 Therefore I exhort first of all that supplications, prayers, intercessions, [and] giving of thanks be made for all men,

1 Timothy 2:2 for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence.

1 Timothy 2:3 For this [is] good and acceptable in the sight of God our Savior,

1 Timothy 2:4 who desires all men to be saved and to come to the knowledge of the truth.

1 Timothy 2:5 For [there is] one God and one Mediator between God and men, [the] Man Christ Jesus,

1 Timothy 2:6 who gave Himself a ransom for all, to be testified in due time,

1 Timothy 2:7 for which I was appointed a preacher and an apostle—I am speaking the truth in Christ [and] not lying—a teacher of the Gentiles in faith and truth.

1 Timothy 2:8 I desire therefore that the men pray everywhere, lifting up holy hands, without wrath and doubting;

1 Timothy 2:9 in like manner also, that the women adorn themselves in modest apparel, with propriety and moderation, not with braided hair or gold or pearls or costly clothing,

1 Timothy 2:10 but, which is proper for women professing godliness, with good works.

1 Timothy 2:11 Let a woman learn in silence with all submission.

1 Timothy 2:12 And I do not permit a woman to teach or to have authority over a man, but to be in silence.

1 Timothy 2:13 For Adam was formed first, then Eve.

1 Timothy 2:14 And Adam was not deceived, but the woman being deceived, fell into transgression.

1 Timothy 2:15 Nevertheless she will be saved in childbearing if they continue in faith, love, and holiness, with self-control.

1 Timothy 3:1 This [is] a faithful saying: If a man desires the position of a bishop, he desires a good work.

1 Timothy 3:2 A bishop then must be blameless, the husband of one wife, temperate, sober-minded, of good behavior, hospitable, able to teach;

1 Timothy 3:3 not given to wine, not violent, not greedy for money, but gentle, not quarrelsome, not covetous;

1 Timothy 3:4 one who rules his own house well, having [his] children in submission with all reverence

1 Timothy 3:5 (for if a man does not know how to rule his own house, how will he take care of the church of God?);

1 Timothy 3:6 not a novice, lest being puffed up with pride he fall into the [same] condemnation as the devil.

1 Timothy 3:7 Moreover he must have a good testimony among those who are outside, lest he fall into reproach and the snare of the devil.

1 Timothy 3:8 Likewise deacons [must be] reverent, not double-tongued, not given to much wine, not greedy for money,

1 Timothy 3:9 holding the mystery of the faith with a pure conscience.

1 Timothy 3:10 But let these also first be tested; then let them serve as deacons, being [found] blameless.

1 Timothy 3:11 Likewise [their] wives [must be] reverent, not slanderers, temperate, faithful in all things.

1 Timothy 3:12 Let deacons be the husbands of one wife, ruling [their] children and their own houses well.

1 Timothy 3:13 For those who have served well as deacons obtain for themselves a good standing and great boldness in the faith which is in Christ Jesus.

1 Timothy 3:14 These things I write to you, though I hope to come to you shortly;

1 Timothy 3:15 but if I am delayed, [I write] so that you may know how you ought to conduct yourself in the house of God, which is the church of the living God, the pillar and ground of the truth.

1 Timothy 3:16 And without controversy great is the mystery of godliness: God was manifested in the flesh, Justified in the Spirit, Seen by angels, Preached among the Gentiles, Believed on in the world, Received up in glory.

1 Timothy 4:1 Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons,

1 Timothy 4:2 speaking lies in hypocrisy, having their own conscience seared with a hot iron,

1 Timothy 4:3 forbidding to marry, [and commanding] to abstain from foods which God created to be received with thanksgiving by those who believe and know the truth.

1 Timothy 4:4 For every creature of God [is] good, and nothing is to be refused if it is received with thanksgiving;

1 Timothy 4:5 for it is sanctified by the word of God and prayer.

1 Timothy 4:6 If you instruct the brethren in these things, you will be a good minister of Jesus Christ, nourished in the words of faith and of the good doctrine which you have carefully followed.

1 Timothy 4:7 But reject profane and old wives’ fables, and exercise yourself toward godliness.

1 Timothy 4:8 For bodily exercise profits a little, but godliness is profitable for all things, having promise of the life that now is and of that which is to come.

1 Timothy 4:9 This [is] a faithful saying and worthy of all acceptance.

1 Timothy 4:10 For to this [end] we both labor and suffer reproach, because we trust in the living God, who is [the] Savior of all men, especially of those who believe.

1 Timothy 4:11 These things command and teach.

1 Timothy 4:12 Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity.

1 Timothy 4:13 Till I come, give attention to reading, to exhortation, to doctrine.

1 Timothy 4:14 Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership.

1 Timothy 4:15 Meditate on these things; give yourself entirely to them, that your progress may be evident to all.

1 Timothy 4:16 Take heed to yourself and to the doctrine. Continue in them, for in doing this you will save both yourself and those who hear you.

1 Timothy 5:1 Do not rebuke an older man, but exhort [him] as a father, younger men as brothers,

1 Timothy 5:2 older women as mothers, younger as sisters, with all purity.

1 Timothy 5:3 Honor widows who are really widows.

1 Timothy 5:4 But if any widow has children or grandchildren, let them first learn to show piety at home and to repay their parents; for this is good and acceptable before God.

1 Timothy 5:5 Now she who is really a widow, and left alone, trusts in God and continues in supplications and prayers night and day.

1 Timothy 5:6 But she who lives in pleasure is dead while she lives.

1 Timothy 5:7 And these things command, that they may be blameless.

1 Timothy 5:8 But if anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an unbeliever.

1 Timothy 5:9 Do not let a widow under sixty years old be taken into the number, [and not unless] she has been the wife of one man,

1 Timothy 5:10 well reported for good works: if she has brought up children, if she has lodged strangers, if she has washed the saints' feet, if she has relieved the afflicted, if she has diligently followed every good work.

1 Timothy 5:11 But refuse [the] younger widows; for when they have begun to grow wanton against Christ, they desire to marry,

1 Timothy 5:12 having condemnation because they have cast off their first faith.

1 Timothy 5:13 And besides they learn [to be] idle, wandering about from house to house, and not only idle but also gossips and busybodies, saying things which they ought not.

1 Timothy 5:14 Therefore I desire that [the] younger [widows] marry, bear children, manage the house, give no opportunity to the adversary to speak reproachfully.

1 Timothy 5:15 For some have already turned aside after Satan.

1 Timothy 5:16 If any believing man or woman has widows, let them relieve them, and do not let the church be burdened, that it may relieve those who are really widows.

1 Timothy 5:17 Let the elders who rule well be counted worthy of double honor, especially those who labor in the word and doctrine.

1 Timothy 5:18 For the Scripture says, "You shall not muzzle an ox while it treads out the grain," and, "The laborer [is] worthy of his wages."

1 Timothy 5:19 Do not receive an accusation against an elder except from two or three witnesses.

1 Timothy 5:20 Those who are sinning rebuke in the presence of all, that the rest also may fear.

1 Timothy 5:21 I charge [you] before God and the Lord Jesus Christ and the elect angels that you observe these things without prejudice, doing nothing with partiality.

1 Timothy 5:22 Do not lay hands on anyone hastily, nor share in other people's sins; keep yourself pure.

1 Timothy 5:23 No longer drink only water, but use a little wine for your stomach's sake and your frequent infirmities.

1 Timothy 5:24 Some men's sins are clearly evident, preceding [them] to judgment, but those of some [men] follow later.

1 Timothy 5:25 Likewise, the good works [of some] are clearly evident, and those that are otherwise cannot be hidden.

1 Timothy 6:1 Let as many bondservants as are under the yoke count their own masters worthy of all honor, so that the name of God and [His] doctrine may not be blasphemed.

1 Timothy 6:2 And those who have believing masters, let them not despise [them] because they are brethren, but rather serve [them] because those who are benefited are believers and beloved. Teach and exhort these things.

1 Timothy 6:3 If anyone teaches otherwise and does not consent to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which accords with godliness,

1 Timothy 6:4 he is proud, knowing nothing, but is obsessed with disputes and arguments over words, from which come envy, strife, reviling, evil suspicions,

1 Timothy 6:5 useless wranglings of men of corrupt minds and destitute of the truth, who suppose that godliness is a [means of] gain. From such withdraw yourself.

1 Timothy 6:6 Now godliness with contentment is great gain.

1 Timothy 6:7 For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

1 Timothy 6:8 And having food and clothing, with these we shall be content.

1 Timothy 6:9 But those who desire to be rich fall into temptation and a snare, and [into] many foolish and harmful lusts which drown men in destruction and perdition.

1 Timothy 6:10 For the love of money is a root of all [kinds of] evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows.

1 Timothy 6:11 But you, O man of God, flee these things and pursue righteousness, godliness, faith, love, patience, gentleness.

1 Timothy 6:12 Fight the good fight of faith, lay hold on eternal life, to which you were also called and have confessed the good confession in the presence of many witnesses.

1 Timothy 6:13 I urge you in the sight of God who gives life to all things, and [before] Christ Jesus who witnessed the good confession before Pontius Pilate,

1 Timothy 6:14 that you keep [this] commandment without spot, blameless until our Lord Jesus Christ's appearing,

1 Timothy 6:15 which He will manifest in His own time, [He who is] the blessed and only Potentate, the King of kings and Lord of lords,

1 Timothy 6:16 who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, to whom [be] honor and everlasting power. Amen.

1 Timothy 6:17 Command those who are rich in this present age not to be haughty, nor to trust in uncertain riches but in the living God, who gives us richly all things to enjoy.

1 Timothy 6:18 [Let them] do good, that they be rich in good works, ready to give, willing to share,

1 Timothy 6:19 storing up for themselves a good foundation for the time to come, that they may lay hold on eternal life.

1 Timothy 6:20 O Timothy! Guard what was committed to your trust, avoiding the profane [and] idle babblings and contradictions of what is falsely called knowledge—

1 Timothy 6:21 by professing it some have strayed concerning the faith. Grace [be] with you. Amen.

2 Timothy

1:1 Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

2 Timothy 1:2 To Timothy, a beloved son: Grace, mercy, [and] peace from God the Father and Christ Jesus our Lord.

2 Timothy 1:3 I thank God, whom I serve with a pure conscience, as [my] forefathers [did,] as without ceasing I remember you in my prayers night and day,

2 Timothy 1:4 greatly desiring to see you, being mindful of your tears, that I may be filled with joy,

2 Timothy 1:5 when I call to remembrance the genuine faith that is in you, which dwelt first in your grandmother Lois and your mother Eunice, and I am persuaded is in you also.

2 Timothy 1:6 Therefore I remind you to stir up the gift of God which is in you through the laying on of my hands.

2 Timothy 1:7 For God has not given us a spirit of fear, but of power and of love and of a sound mind.

2 Timothy 1:8 Therefore do not be ashamed of the testimony of our Lord, nor of me His prisoner, but share with me in the sufferings for the gospel according to the power of God,

2 Timothy 1:9 who has saved us and called [us] with a holy calling, not according to our works, but according to His own purpose and grace which was given to us in Christ Jesus before time began,

2 Timothy 1:10 but has now been revealed by the appearing of our Savior Jesus Christ, [who] has abolished death and brought life and immortality to light through the gospel,

2 Timothy 1:11 to which I was appointed a preacher, an apostle, and a teacher of the Gentiles.

2 Timothy 1:12 For this reason I also suffer these things; nevertheless I am not ashamed, for I know whom I have believed and am persuaded that He is able to keep what I have committed to Him until that Day.

2 Timothy 1:13 Hold fast the pattern of sound words which you have heard from me, in faith and love which are in Christ Jesus.

2 Timothy 1:14 That good thing which was committed to you, keep by the Holy Spirit who dwells in us.

2 Timothy 1:15 This you know, that all those in Asia have turned away from me, among whom are Phygellus and Hermogenes.

2 Timothy 1:16 The Lord grant mercy to the household of Onesiphorus, for he often refreshed me, and was not ashamed of my chain;

2 Timothy 1:17 but when he arrived in Rome, he sought me out very zealously and found [me.]

2 Timothy 1:18 The Lord grant to him that he may find mercy from the Lord in that Day—and you know very well how many ways he ministered [to me] at Ephesus.

2 Timothy 2:1 You therefore, my son, be strong in the grace that is in Christ Jesus.

2 Timothy 2:2 And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also.

2 Timothy 2:3 You therefore must endure hardship as a good soldier of Jesus Christ.

2 Timothy 2:4 No one engaged in warfare entangles himself with the affairs of [this] life, that he may please him who enlisted him as a soldier.

2 Timothy 2:5 And also if anyone competes in athletics, he is not crowned unless he competes according to the rules.

2 Timothy 2:6 The hard-working farmer must be first to partake of the crops.

2 Timothy 2:7 Consider what I say, and may the Lord give you understanding in all things.

2 Timothy 2:8 Remember that Jesus Christ, of the seed of David, was raised from the dead according to my gospel,

2 Timothy 2:9 for which I suffer trouble as an evildoer, [even] to the point of chains; but the word of God is not chained.

2 Timothy 2:10 Therefore I endure all things for the sake of the elect, that they also may obtain the salvation which is in Christ Jesus with eternal glory.

2 Timothy 2:11 [This is] a faithful saying: For if we died with [Him,] We shall also live with [Him.]

2 Timothy 2:12 If we endure, We shall also reign with [Him.] If we deny [Him,] He also will deny us.

2 Timothy 2:13 If we are faithless, He remains faithful; He cannot deny Himself.

2 Timothy 2:14 Remind [them] of these things, charging [them] before the Lord not to strive about words to no profit, to the ruin of the hearers.

2 Timothy 2:15 Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth.

2 Timothy 2:16 But shun profane [and] idle babblings, for they will increase to more ungodliness.

2 Timothy 2:17 And their message will spread like cancer. Hymenaeus and Philetus are of this sort,

2 Timothy 2:18 who have strayed concerning the truth, saying that the resurrection is already past; and they overthrow the faith of some.

2 Timothy 2:19 Nevertheless the solid foundation of God stands, having this seal: “The Lord knows those who are His,” and, “Let everyone who names the name of Christ depart from iniquity.”

2 Timothy 2:20 But in a great house there are not only vessels of gold and silver, but also of wood and clay, some for honor and some for dishonor.

2 Timothy 2:21 Therefore if anyone cleanses himself from the latter, he will be a vessel for honor, sanctified and useful for the Master, prepared for every good work.

2 Timothy 2:22 Flee also youthful lusts; but pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart.

2 Timothy 2:23 But avoid foolish and ignorant disputes, knowing that they generate strife.

2 Timothy 2:24 And a servant of the Lord must not quarrel but be gentle to all, able to teach, patient,

2 Timothy 2:25 in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth,

2 Timothy 2:26 and [that] they may come to their senses [and escape] the snare of the devil, having been taken captive by him to [do] his will.

2 Timothy 3:1 But know this, that in the last days perilous times will come:

2 Timothy 3:2 For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

2 Timothy 3:3 unloving, unforgiving, slanderers, without self-control, brutal, despisers of good,

2 Timothy 3:4 traitors, headstrong, haughty, lovers of pleasure rather than lovers of God,

2 Timothy 3:5 having a form of godliness but denying its power. And from such people turn away!

2 Timothy 3:6 For of this sort are those who creep into households and make captives of gullible women loaded down with sins, led away by various lusts,

2 Timothy 3:7 always learning and never able to come to the knowledge of the truth.

2 Timothy 3:8 Now as Jannes and Jambres resisted Moses, so do these also resist the truth: men of corrupt minds, disapproved concerning the faith;

2 Timothy 3:9 but they will progress no further, for their folly will be manifest to all, as theirs also was.

2 Timothy 3:10 But you have carefully followed my doctrine, manner of life, purpose, faith, longsuffering, love, perseverance,

2 Timothy 3:11 persecutions, afflictions, which happened to me at Antioch, at Iconium, at Lystra—what persecutions I endured. And out of [them] all the Lord delivered me.

2 Timothy 3:12 Yes, and all who desire to live godly in Christ Jesus will suffer persecution.

2 Timothy 3:13 But evil men and impostors will grow worse and worse, deceiving and being deceived.

2 Timothy 3:14 But you must continue in the things which you have learned and been assured of, knowing from whom you have learned [them,]

2 Timothy 3:15 and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus.

2 Timothy 3:16 All Scripture [is] given by inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness,

2 Timothy 3:17 that the man of God may be complete, thoroughly equipped for every good work.

2 Timothy 4:1 I charge [you] therefore before God and the Lord Jesus Christ, who will judge the living and the dead at His appearing and His kingdom:

2 Timothy 4:2 Preach the word! Be ready in season [and] out of season. Convince, rebuke, exhort, with all longsuffering and teaching.

2 Timothy 4:3 For the time will come when they will not endure sound doctrine, but according to their own desires, [because] they have itching ears, they will heap up for themselves teachers;

2 Timothy 4:4 and they will turn [their] ears away from the truth, and be turned aside to fables.

2 Timothy 4:5 But you be watchful in all things, endure afflictions, do the work of an evangelist, fulfill your ministry.

2 Timothy 4:6 For I am already being poured out as a drink offering, and the time of my departure is at hand.

2 Timothy 4:7 I have fought the good fight, I have finished the race, I have kept the faith.

2 Timothy 4:8 Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing.

2 Timothy 4:9 Be diligent to come to me quickly;

2 Timothy 4:10 for Demas has forsaken me, having loved this present world, and has departed for Thessalonica—Crescens for Galatia,Titus for Dalmatia.

2 Timothy 4:11 Only Luke is with me. Get Mark and bring him with you, for he is useful to me for ministry.

2 Timothy 4:12 And Tychicus I have sent to Ephesus.

2 Timothy 4:13 Bring the cloak that I left with Carpus at Troas when you come—and the books, especially the parchments.

2 Timothy 4:14 Alexander the coppersmith did me much harm. May the Lord repay him according to his works.

2 Timothy 4:15 You also must beware of him, for he has greatly resisted our words.

2 Timothy 4:16 At my first defense no one stood with me, but all forsook me. May it not be charged against them.

2 Timothy 4:17 But the Lord stood with me and strengthened me, so that the message might be preached fully through me, and [that] all the Gentiles might hear. And I was delivered out of the mouth of the lion.

2 Timothy 4:18 And the Lord will deliver me from every evil work and preserve [me] for His heavenly kingdom. To Him [be] glory forever and ever. Amen!

2 Timothy 4:19 Greet Prisca and Aquila, and the household of Onesiphorus.

2 Timothy 4:20 Erastus stayed in Corinth, but Trophimus I have left in Miletus sick.

2 Timothy 4:21 Do your utmost to come before winter. Eubulus greets you, as well as Pudens, Linus, Claudia, and all the brethren.

2 Timothy 4:22 The Lord Jesus Christ be with your spirit. Grace be with you. Amen.

Titus

1:1 Paul, a bondservant of God and an apostle of Jesus Christ, according to the faith of God's elect and the acknowledgment of the truth which accords with godliness,

Titus 1:2 in hope of eternal life which God, who cannot lie, promised before time began,

Titus 1:3 but has in due time manifested His word through preaching, which was committed to me according to the commandment of God our Savior;

Titus 1:4 To Titus, a true son in [our] common faith: Grace, mercy, [and] peace from God the Father and the Lord Jesus Christ our Savior.

Titus 1:5 For this reason I left you in Crete, that you should set in order the things that are lacking, and appoint elders in every city as I commanded you—

Titus 1:6 if a man is blameless, the husband of one wife, having faithful children not accused of dissipation or insubordination.

Titus 1:7 For a bishop must be blameless, as a steward of God, not self-willed, not quick-tempered, not given to wine, not violent, not greedy for money,

Titus 1:8 but hospitable, a lover of what is good, sober-minded, just, holy, self-controlled,

Titus 1:9 holding fast the faithful word as he has been taught, that he may be able, by sound doctrine, both to exhort and convict those who contradict.

Titus 1:10 For there are many insubordinate, both idle talkers and deceivers, especially those of the circumcision,

Titus 1:11 whose mouths must be stopped, who subvert whole households, teaching things which they ought not, for the sake of dishonest gain.

Titus 1:12 One of them, a prophet of their own, said, “Cretans [are] always liars, evil beasts, lazy gluttons.”

Titus 1:13 This testimony is true. Therefore rebuke them sharply, that they may be sound in the faith,

Titus 1:14 not giving heed to Jewish fables and commandments of men who turn from the truth.

Titus 1:15 To the pure all things are pure, but to those who are defiled and unbelieving nothing is pure; but even their mind and conscience are defiled.

Titus 1:16 They profess to know God, but in works they deny Him, being abominable, disobedient, and disqualified for every good work.

Titus 2:1 But as for you, speak the things which are proper for sound doctrine:

Titus 2:2 that the older men be sober, reverent, temperate, sound in faith, in love, in patience;

Titus 2:3 the older women likewise, that they be reverent in behavior, not slanderers, not given to much wine, teachers of good things—

Titus 2:4 that they admonish the young women to love their husbands, to love their children,

Titus 2:5 to be discreet, chaste, homemakers, good, obedient to their own husbands, that the word of God may not be blasphemed.

Titus 2:6 Likewise exhort the young men to be sober-minded,

Titus 2:7 in all things showing yourself [to be] a pattern of good works; in doctrine [showing] integrity, reverence, incorruptibility,

Titus 2:8 sound speech that cannot be condemned, that one who is an opponent may be ashamed, having nothing evil to say of you.

Titus 2:9 [Exhort] bondservants to be obedient to their own masters, to be well pleasing in all [things,] not answering back,

Titus 2:10 not pilfering, but showing all good fidelity, that they may adorn the doctrine of God our Savior in all things.

Titus 2:11 For the grace of God that brings salvation has appeared to all men,

Titus 2:12 teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age, Titus 2:13 looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ,

Titus 2:14 who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself [His] own special people, zealous for good works.

Titus 2:15 Speak these things, exhort, and rebuke with all authority. Let no one despise you.

Titus 3:1 Remind them to be subject to rulers and authorities, to obey, to be ready for every good work,

Titus 3:2 to speak evil of no one, to be peaceable, gentle, showing all humility to all men.

Titus 3:3 For we ourselves were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful and hating one another.

Titus 3:4 But when the kindness and the love of God our Savior toward man appeared,

Titus 3:5 not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit,

Titus 3:6 whom He poured out on us abundantly through Jesus Christ our Savior,

Titus 3:7 that having been justified by His grace we should become heirs according to the hope of eternal life.

Titus 3:8 This is a faithful saying, and these things I want you to affirm constantly, that those who have believed in God should be careful to maintain good works. These things are good and profitable to men.

Titus 3:9 But avoid foolish disputes, genealogies, contentions, and strivings about the law; for they are unprofitable and useless.

Titus 3:10 Reject a divisive man after the first and second admonition,

Titus 3:11 knowing that such a person is warped and sinning, being self-condemned.

Titus 3:12 When I send Artemas to you, or Tychicus, be diligent to come to me at Nicopolis, for I have decided to spend the winter there.

Titus 3:13 Send Zenas the lawyer and Apollos on their journey with haste, that they may lack nothing.

Titus 3:14 And let our [people] also learn to maintain good works, to [meet] urgent needs, that they may not be unfruitful.

Titus 3:15 All who [are] with me greet you. Greet those who love us in the faith. Grace [be] with you all. Amen.

Philemon

1:1 Paul, a prisoner of Christ Jesus, and Timothy [our] brother, To Philemon our beloved [friend] and fellow laborer,

Philemon 1:2 to the beloved Apphia, Archippus our fellow soldier, and to the church in your house:

Philemon 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

Philemon 1:4 I thank my God, making mention of you always in my prayers,

Philemon 1:5 hearing of your love and faith which you have toward the Lord Jesus and toward all the saints,

Philemon 1:6 that the sharing of your faith may become effective by the acknowledgment of every good thing which is in you in Christ Jesus.

Philemon 1:7 For we have great joy and consolation in your love, because the hearts of the saints have been refreshed by you, brother.

Philemon 1:8 Therefore, though I might be very bold in Christ to command you what is fitting,

Philemon 1:9 [yet] for love's sake I rather appeal [to you—being] such a one as Paul, the aged, and now also a prisoner of Jesus Christ—

Philemon 1:10 I appeal to you for my son Onesimus, whom I have begotten [while] in my chains,

Philemon 1:11 who once was unprofitable to you, but now is profitable to you and to me.

Philemon 1:12 I am sending him back. You therefore receive him, that is, my own heart,

Philemon 1:13 whom I wished to keep with me, that on your behalf he might minister to me in my chains for the gospel.

Philemon 1:14 But without your consent I wanted to do nothing, that your good deed might not be by compulsion, as it were, but voluntary.

Philemon 1:15 For perhaps he departed for a while for this [purpose,] that you might receive him forever,

Philemon 1:16 no longer as a slave but more than a slave—a beloved brother, especially to me but how much more to you, both in the flesh and in the Lord.

Philemon 1:17 If then you count me as a partner, receive him as [you would] me.

Philemon 1:18 But if he has wronged you or owes anything, put that on my account.

Philemon 1:19 I, Paul, am writing with my own hand. I will repay—not to mention to you that you owe me even your own self besides.

Philemon 1:20 Yes, brother, let me have joy from you in the Lord; refresh my heart in the Lord.

Philemon 1:21 Having confidence in your obedience, I write to you, knowing that you will do even more than I say.

Philemon 1:22 But, meanwhile, also prepare a guest room for me, for I trust that through your prayers I shall be granted to you.

Philemon 1:23 Epaphras, my fellow prisoner in Christ Jesus, greets you,

Philemon 1:24 [as do] Mark, Aristarchus, Demas, Luke, my fellow laborers.

Philemon 1:25 The grace of our Lord Jesus Christ [be] with your spirit. Amen.

Hebrews

1:1 God, who at various times and in various ways spoke in time past to the fathers by the prophets,

Hebrews 1:2 has in these last days spoken to us by [His] Son, whom He has appointed heir of all things, through whom also He made the worlds;

Hebrews 1:3 who being the brightness of [His] glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

Hebrews 1:4 having become so much better than the angels, as He has by inheritance obtained a more excellent name than they.

Hebrews 1:5 For to which of the angels did He ever say: “You are My Son, Today I have begotten You”? And again: “I will be to Him a Father, And He shall be to Me a Son”?

Hebrews 1:6 But when He again brings the firstborn into the world, He says: “Let all the angels of God worship Him.”

Hebrews 1:7 And of the angels He says: “Who makes His angels spirits And His ministers a flame of fire.”

Hebrews 1:8 But to the Son [He says:] “Your throne, O God, [is] forever and ever; A scepter of righteousness [is] the scepter of Your Kingdom.

Hebrews 1:9 You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions.”

Hebrews 1:10 And: “You, LORD, in the beginning laid the foundation of the earth, And the heavens are the work of Your hands.

Hebrews 1:11 They will perish, but You remain; And they will all grow old like a garment;

Hebrews 1:12 Like a cloak You will fold them up, And they will be changed. But You are the same, And Your years will not fail.”

Hebrews 1:13 But to which of the angels has He ever said: “Sit at My right hand, Till I make Your enemies Your footstool”?

Hebrews 1:14 Are they not all ministering spirits sent forth to minister for those who will inherit salvation?

Hebrews 2:1 Therefore we must give the more earnest heed to the things we have heard, lest we drift away.

Hebrews 2:2 For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward,

Hebrews 2:3 how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard [Him,]

Hebrews 2:4 God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will?

Hebrews 2:5 For He has not put the world to come, of which we speak, in subjection to angels.

Hebrews 2:6 But one testified in a certain place, saying: “What is man that You are mindful of him, Or the son of man that You take care of him?

Hebrews 2:7 You have made him a little lower than the angels; You have crowned him with glory and honor, And set him over the works of Your hands.

Hebrews 2:8 You have put all things in subjection under his feet.” For in that He put all in subjection under him, He left nothing [that is] not put under him. But now we do not yet see all things put under him.

Hebrews 2:9 But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

Hebrews 2:10 For it was fitting for Him, for whom [are] all things and by whom [are] all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.

Hebrews 2:11 For both He who sanctifies and those who are being sanctified [are] all of one, for which reason He is not ashamed to call them brethren,

Hebrews 2:12 saying: “I will declare Your name to My brethren; In the midst of the assembly I will sing praise to You.”

Hebrews 2:13 And again: “I will put My trust in Him.” And again: “Here am I and the children whom God has given Me.”

Hebrews 2:14 Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,

Hebrews 2:15 and release those who through fear of death were all their lifetime subject to bondage.

Hebrews 2:16 For indeed He does not give aid to angels, but He does give aid to the seed of Abraham.

Hebrews 2:17 Therefore, in all things He had to be made like [His] brethren, that He might be a merciful and faithful High Priest in things [pertaining] to God, to make propitiation for the sins of the people.

Hebrews 2:18 For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.

Hebrews 3:1 Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus,

Hebrews 3:2 who was faithful to Him who appointed Him, as Moses also [was faithful] in all His house.

Hebrews 3:3 For this One has been counted worthy of more glory than Moses, inasmuch as He who built the house has more honor than the house.

Hebrews 3:4 For every house is built by someone, but He who built all things [is] God.

Hebrews 3:5 And Moses indeed [was] faithful in all His house as a servant, for a testimony of those things which would be spoken [afterward,]

Hebrews 3:6 but Christ as a Son over His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope firm to the end.

Hebrews 3:7 Therefore, as the Holy Spirit says: “Today, if you will hear His voice,

Hebrews 3:8 Do not harden your hearts as in the rebellion, In the day of trial in the wilderness,

Hebrews 3:9 Where your fathers tested Me, tried Me, And saw My works forty years.

Hebrews 3:10 Therefore I was angry with that generation, And said, ‘They always go astray in [their] heart, And they have not known My ways.’

Hebrews 3:11 So I swore in My wrath, ‘They shall not enter My rest.’ “

Hebrews 3:12 Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God;

Hebrews 3:13 but exhort one another daily, while it is called “Today,” lest any of you be hardened through the deceitfulness of sin.

Hebrews 3:14 For we have become partakers of Christ if we hold the beginning of our confidence steadfast to the end,

Hebrews 3:15 while it is said: “Today, if you will hear His voice, Do not harden your hearts as in the rebellion.”

Hebrews 3:16 For who, having heard, rebelled? Indeed, [was it] not all who came out of Egypt, [led] by Moses?

Hebrews 3:17 Now with whom was He angry forty years? [Was it] not with those who sinned, whose corpses fell in the wilderness?

Hebrews 3:18 And to whom did He swear that they would not enter His rest, but to those who did not obey?

Hebrews 3:19 So we see that they could not enter in because of unbelief.

Hebrews 4:1 Therefore, since a promise remains of entering His rest, let us fear lest any of you seem to have come short of it.

Hebrews 4:2 For indeed the gospel was preached to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard [it.]

Hebrews 4:3 For we who have believed do enter that rest, as He has said: “So I swore in My wrath, ‘They shall not enter My rest,’ “ although the works were finished from the foundation of the world.

Hebrews 4:4 For He has spoken in a certain place of the seventh [day] in this way: “And God rested on the seventh day from all His works”;

Hebrews 4:5 and again in this [place:] “They shall not enter My rest.”

Hebrews 4:6 Since therefore it remains that some [must] enter it, and those to whom it was first preached did not enter because of disobedience,

Hebrews 4:7 again He designates a certain day, saying in David, “Today,” after such a long time, as it has been said: “Today, if you will hear His voice, Do not harden your hearts.”

Hebrews 4:8 For if Joshua had given them rest, then He would not afterward have spoken of another day.

Hebrews 4:9 There remains therefore a rest for the people of God.

Hebrews 4:10 For he who has entered His rest has himself also ceased from his works as God [did] from His.

Hebrews 4:11 Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience.

Hebrews 4:12 For the word of God [is] living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

Hebrews 4:13 And there is no creature hidden from His sight, but all things [are] naked and open to the eyes of Him to whom we [must give] account.

Hebrews 4:14 Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast [our] confession.

Hebrews 4:15 For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all [points] tempted as [we are, yet] without sin.

Hebrews 4:16 Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

Hebrews 5:1 For every high priest taken from among men is appointed for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins.

Hebrews 5:2 He can have compassion on those who are ignorant and going astray, since he himself is also subject to weakness.

Hebrews 5:3 Because of this he is required as for the people, so also for himself, to offer [sacrifices] for sins.

Hebrews 5:4 And no man takes this honor to himself, but he who is called by God, just as Aaron [was.]

Hebrews 5:5 So also Christ did not glorify Himself to become High Priest, [but it] was He who said to Him: “You are My Son, Today I have begotten You.”

Hebrews 5:6 As [He] also [says] in another [place:] “You [are] a priest forever According to the order of Melchizedek”;

Hebrews 5:7 who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear,

Hebrews 5:8 though He was a Son, [yet] He learned obedience by the things which He suffered.

Hebrews 5:9 And having been perfected, He became the author of eternal salvation to all who obey Him,

Hebrews 5:10 called by God as High Priest “according to the order of Melchizedek,”

Hebrews 5:11 of whom we have much to say, and hard to explain, since you have become dull of hearing.

Hebrews 5:12 For though by this time you ought to be teachers, you need [someone] to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food.

Hebrews 5:13 For everyone who partakes [only] of milk [is] unskilled in the word of righteousness, for he is a babe.

Hebrews 5:14 But solid food belongs to those who are of full age, [that is,] those who by reason of use have their senses exercised to discern both good and evil.

Hebrews 6:1 Therefore, leaving the discussion of the elementary [principles] of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God,

Hebrews 6:2 of the doctrine of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgment.

Hebrews 6:3 And this we will do if God permits.

Hebrews 6:4 For [it is] impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Holy Spirit,

Hebrews 6:5 and have tasted the good word of God and the powers of the age to come,

Hebrews 6:6 if they fall away, to renew them again to repentance, since they crucify again for themselves the Son of God, and put [Him] to an open shame.

Hebrews 6:7 For the earth which drinks in the rain that often comes upon it, and bears herbs useful for those by whom it is cultivated, receives blessing from God;

Hebrews 6:8 but if it bears thorns and briars, [it is] rejected and near to being cursed, whose end [is] to be burned.

Hebrews 6:9 But, beloved, we are confident of better things concerning you, yes, things that accompany salvation, though we speak in this manner.

Hebrews 6:10 For God [is] not unjust to forget your work and labor of love which you have shown toward His name, [in that] you have ministered to the saints, and do minister.

Hebrews 6:11 And we desire that each one of you show the same diligence to the full assurance of hope until the end,

Hebrews 6:12 that you do not become sluggish, but imitate those who through faith and patience inherit the promises.

Hebrews 6:13 For when God made a promise to Abraham, because He could swear by no one greater, He swore by Himself,

Hebrews 6:14 saying, “Surely blessing I will bless you, and multiplying I will multiply you.”

Hebrews 6:15 And so, after he had patiently endured, he obtained the promise.

Hebrews 6:16 For men indeed swear by the greater, and an oath for confirmation [is] for them an end of all dispute.

Hebrews 6:17 Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed [it] by an oath,

Hebrews 6:18 that by two immutable things, in which it [is] impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before [us.]

Hebrews 6:19 This [hope] we have as an anchor of the soul, both sure and steadfast, and which enters the Presence [behind] the veil,

Hebrews 6:20 where the forerunner has entered for us, [even] Jesus, having become High Priest forever according to the order of Melchizedek.

Hebrews 7:1 For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him,

Hebrews 7:2 to whom also Abraham gave a tenth part of all, first being translated "king of righteousness," and then also king of Salem, meaning "king of peace,"

Hebrews 7:3 without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually.

Hebrews 7:4 Now consider how great this man [was,] to whom even the patriarch Abraham gave a tenth of the spoils.

Hebrews 7:5 And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the people according to the law, that is, from their brethren, though they have come from the loins of Abraham;

Hebrews 7:6 but he whose genealogy is not derived from them received tithes from Abraham and blessed him who had the promises.

Hebrews 7:7 Now beyond all contradiction the lesser is blessed by the better.

Hebrews 7:8 Here mortal men receive tithes, but there he [receives them,] of whom it is witnessed that he lives.

Hebrews 7:9 Even Levi, who receives tithes, paid tithes through Abraham, so to speak,

Hebrews 7:10 for he was still in the loins of his father when Melchizedek met him.

Hebrews 7:11 Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need [was there] that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Hebrews 7:12 For the priesthood being changed, of necessity there is also a change of the law.

Hebrews 7:13 For He of whom these things are spoken belongs to another tribe, from which no man has officiated at the altar.

Hebrews 7:14 For [it is] evident that our Lord arose from Judah, of which tribe Moses spoke nothing concerning priesthood.

Hebrews 7:15 And it is yet far more evident if, in the likeness of Melchizedek, there arises another priest

Hebrews 7:16 who has come, not according to the law of a fleshly commandment, but according to the power of an endless life.

Hebrews 7:17 For He testifies: “You [are] a priest forever According to the order of Melchizedek.”

Hebrews 7:18 For on the one hand there is an annulling of the former commandment because of its weakness and unprofitableness,

Hebrews 7:19 for the law made nothing perfect; on the other hand, [there is the] bringing in of a better hope, through which we draw near to God.

Hebrews 7:20 And inasmuch as [He was] not [made priest] without an oath

Hebrews 7:21 (for they have become priests without an oath, but He with an oath by Him who said to Him: “The LORD has sworn And will not relent, ‘You [are] a priest forever According to the order of Melchizedek’ “),

Hebrews 7:22 by so much more Jesus has become a surety of a better covenant.

Hebrews 7:23 Also there were many priests, because they were prevented by death from continuing.

Hebrews 7:24 But He, because He continues forever, has an unchangeable priesthood.

Hebrews 7:25 Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

Hebrews 7:26 For such a High Priest was fitting for us, [who is] holy, harmless, undefiled, separate from sinners, and has become higher than the heavens;

Hebrews 7:27 who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people’s, for this He did once for all when He offered up Himself.

Hebrews 7:28 For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, [appoints] the Son who has been perfected forever.

Hebrews 8:1 Now [this is] the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, Hebrews 8:2 a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man.

Hebrews 8:3 For every high priest is appointed to offer both gifts and sacrifices. Therefore [it is] necessary that this One also have something to offer.

Hebrews 8:4 For if He were on earth, He would not be a priest, since there are priests who offer the gifts according to the law;

Hebrews 8:5 who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, “See [that] you make all things according to the pattern shown you on the mountain.”

Hebrews 8:6 But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises.

Hebrews 8:7 For if that first [covenant] had been faultless, then no place would have been sought for a second.

Hebrews 8:8 Because finding fault with them, He says: “Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah—

Hebrews 8:9 “not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the LORD.

Hebrews 8:10 “For this [is] the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.

Hebrews 8:11 “None of them shall teach his neighbor, and none his brother, saying, ‘Know the LORD,’ for all shall know Me, from the least of them to the greatest of them.

Hebrews 8:12 “For I will be merciful to their unrighteousness, and their sins and their lawless deeds I will remember no more.”

Hebrews 8:13 In that He says, “A new [covenant,”] He has made the first obsolete. Now what is becoming obsolete and growing old is ready to vanish away.

Hebrews 9:1 Then indeed, even the first [covenant] had ordinances of divine service and the earthly sanctuary.

Hebrews 9:2 For a tabernacle was prepared: the first [part,] in which [was] the lampstand, the table, and the showbread, which is called the sanctuary;

Hebrews 9:3 and behind the second veil, the part of the tabernacle which is called the Holiest of All, Hebrews 9:4 which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which [were] the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant;

Hebrews 9:5 and above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

Hebrews 9:6 Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, performing [the services.]

Hebrews 9:7 But into the second part the high priest [went] alone once a year, not without blood, which he offered for himself and [for] the people's sins [committed] in ignorance;

Hebrews 9:8 the Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing.

Hebrews 9:9 It [was] symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience—

Hebrews 9:10 [concerned] only with foods and drinks, various washings, and fleshly ordinances imposed until the time of reformation.

Hebrews 9:11 But Christ came [as] High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.

Hebrews 9:12 Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.

Hebrews 9:13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh,

Hebrews 9:14 how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

Hebrews 9:15 And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

Hebrews 9:16 For where there [is] a testament, there must also of necessity be the death of the testator.

Hebrews 9:17 For a testament [is] in force after men are dead, since it has no power at all while the testator lives.

Hebrews 9:18 Therefore not even the first [covenant] was dedicated without blood.

Hebrews 9:19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water, scarlet wool, and hyssop, and sprinkled both the book itself and all the people,

Hebrews 9:20 saying, “This [is] the blood of the covenant which God has commanded you.”

Hebrews 9:21 Then likewise he sprinkled with blood both the tabernacle and all the vessels of the ministry.

Hebrews 9:22 And according to the law almost all things are purified with blood, and without shedding of blood there is no remission.

Hebrews 9:23 Therefore [it was] necessary that the copies of the things in the heavens should be purified with these, but the heavenly things themselves with better sacrifices than these.

Hebrews 9:24 For Christ has not entered the holy places made with hands, [which are] copies of the true, but into heaven itself, now to appear in the presence of God for us;

Hebrews 9:25 not that He should offer Himself often, as the high priest enters the Most Holy Place every year with blood of another—

Hebrews 9:26 He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself.

Hebrews 9:27 And as it is appointed for men to die once, but after this the judgment,

Hebrews 9:28 so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

Hebrews 10:1 For the law, having a shadow of the good things to come, [and] not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect.

Hebrews 10:2 For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins.

Hebrews 10:3 But in those [sacrifices there is] a reminder of sins every year.

Hebrews 10:4 For [it is] not possible that the blood of bulls and goats could take away sins.

Hebrews 10:5 Therefore, when He came into the world, He said: “Sacrifice and offering You did not desire, But a body You have prepared for Me.

Hebrews 10:6 In burnt offerings and [sacrifices] for sin You had no pleasure.

Hebrews 10:7 Then I said, ‘Behold, I have come—In the volume of the book it is written of Me—To do Your will, O God.’ “

Hebrews 10:8 Previously saying, “Sacrifice and offering, burnt offerings, and [offerings] for sin You did not desire, nor had pleasure [in them”] (which are offered according to the law),

Hebrews 10:9 then He said, “Behold, I have come to do Your will, O God.” He takes away the first that He may establish the second.

Hebrews 10:10 By that will we have been sanctified through the offering of the body of Jesus Christ once [for all.]

Hebrews 10:11 And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins.

Hebrews 10:12 But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God,

Hebrews 10:13 from that time waiting till His enemies are made His footstool.

Hebrews 10:14 For by one offering He has perfected forever those who are being sanctified.

Hebrews 10:15 But the Holy Spirit also witnesses to us; for after He had said before,

Hebrews 10:16 “This [is] the covenant that I will make with them after those days, says the LORD: I will put My laws into their hearts, and in their minds I will write them,”

Hebrews 10:17 [then He adds,] “Their sins and their lawless deeds I will remember no more.”

Hebrews 10:18 Now where there is remission of these, [there is] no longer an offering for sin.

Hebrews 10:19 Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus,

Hebrews 10:20 by a new and living way which He consecrated for us, through the veil, that is, His flesh,

Hebrews 10:21 and [having] a High Priest over the house of God,

Hebrews 10:22 let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

Hebrews 10:23 Let us hold fast the confession of [our] hope without wavering, for He who promised [is] faithful.

Hebrews 10:24 And let us consider one another in order to stir up love and good works,

Hebrews 10:25 not forsaking the assembling of ourselves together, as [is] the manner of some, but exhorting [one another,] and so much the more as you see the Day approaching.

Hebrews 10:26 For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins,

Hebrews 10:27 but a certain fearful expectation of judgment, and fiery indignation which will devour the adversaries.

Hebrews 10:28 Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses.

Hebrews 10:29 Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?

Hebrews 10:30 For we know Him who said, "Vengeance is Mine, I will repay," says the Lord. And again, "The LORD will judge His people."

Hebrews 10:31 It is a fearful thing to fall into the hands of the living God.

Hebrews 10:32 But recall the former days in which, after you were illuminated, you endured a great struggle with sufferings:

Hebrews 10:33 partly while you were made a spectacle both by reproaches and tribulations, and partly while you became companions of those who were so treated;

Hebrews 10:34 for you had compassion on me in my chains, and joyfully accepted the plundering of your goods, knowing that you have a better and an enduring possession for yourselves in heaven.

Hebrews 10:35 Therefore do not cast away your confidence, which has great reward.

Hebrews 10:36 For you have need of endurance, so that after you have done the will of God, you may receive the promise:

Hebrews 10:37 "For yet a little while, [And] He who is coming will come and will not tarry.

Hebrews 10:38 Now the just shall live by faith; But if [anyone] draws back, My soul has no pleasure in him."

Hebrews 10:39 But we are not of those who draw back to perdition, but of those who believe to the saving of the soul.

Hebrews 11:1 Now faith is the substance of things hoped for, the evidence of things not seen.

Hebrews 11:2 For by it the elders obtained a [good] testimony.

Hebrews 11:3 By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible.

Hebrews 11:4 By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

Hebrews 11:5 By faith Enoch was taken away so that he did not see death, “and was not found, because God had taken him”; for before he was taken he had this testimony, that he pleased God.

Hebrews 11:6 But without faith [it is] impossible to please [Him,] for he who comes to God must believe that He is, and [that] He is a rewarder of those who diligently seek Him.

Hebrews 11:7 By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

Hebrews 11:8 By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going.

Hebrews 11:9 By faith he dwelt in the land of promise as [in] a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise;

Hebrews 11:10 for he waited for the city which has foundations, whose builder and maker [is] God.

Hebrews 11:11 By faith Sarah herself also received strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had promised.

Hebrews 11:12 Therefore from one man, and him as good as dead, were born [as many] as the stars of the sky in multitude—innumerable as the sand which is by the seashore.

Hebrews 11:13 These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced [them] and confessed that they were strangers and pilgrims on the earth.

Hebrews 11:14 For those who say such things declare plainly that they seek a homeland.

Hebrews 11:15 And truly if they had called to mind that [country] from which they had come out, they would have had opportunity to return.

Hebrews 11:16 But now they desire a better, that is, a heavenly [country.] Therefore God is not ashamed to be called their God, for He has prepared a city for them.

Hebrews 11:17 By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten [son,]

Hebrews 11:18 of whom it was said, “In Isaac your seed shall be called,”

Hebrews 11:19 concluding that God [was] able to raise [him] up, even from the dead, from which he also received him in a figurative sense.

Hebrews 11:20 By faith Isaac blessed Jacob and Esau concerning things to come.

Hebrews 11:21 By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshiped, [leaning] on the top of his staff.

Hebrews 11:22 By faith Joseph, when he was dying, made mention of the departure of the children of Israel, and gave instructions concerning his bones.

Hebrews 11:23 By faith Moses, when he was born, was hidden three months by his parents, because they saw [he was] a beautiful child; and they were not afraid of the king's command.

Hebrews 11:24 By faith Moses, when he became of age, refused to be called the son of Pharaoh's daughter,

Hebrews 11:25 choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin,

Hebrews 11:26 esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward.

Hebrews 11:27 By faith he forsook Egypt, not fearing the wrath of the king; for he endured as seeing Him who is invisible.

Hebrews 11:28 By faith he kept the Passover and the sprinkling of blood, lest he who destroyed the firstborn should touch them.

Hebrews 11:29 By faith they passed through the Red Sea as by dry [land, whereas] the Egyptians, attempting [to do] so, were drowned.

Hebrews 11:30 By faith the walls of Jericho fell down after they were encircled for seven days.

Hebrews 11:31 By faith the harlot Rahab did not perish with those who did not believe, when she had received the spies with peace.

Hebrews 11:32 And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also [of] David and Samuel and the prophets:

Hebrews 11:33 who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions,

Hebrews 11:34 quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens.

Hebrews 11:35 Women received their dead raised to life again. And others were tortured, not accepting deliverance, that they might obtain a better resurrection.

Hebrews 11:36 Still others had trial of mockings and scourgings, yes, and of chains and imprisonment.

Hebrews 11:37 They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented—

Hebrews 11:38 of whom the world was not worthy. They wandered in deserts and mountains, [in] dens and caves of the earth.

Hebrews 11:39 And all these, having obtained a good testimony through faith, did not receive the promise,

Hebrews 11:40 God having provided something better for us, that they should not be made perfect apart from us.

Hebrews 12:1 Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares [us,] and let us run with endurance the race that is set before us,

Hebrews 12:2 looking unto Jesus, the author and finisher of [our] faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

Hebrews 12:3 For consider Him who endured such hostility from sinners against Himself, lest you become weary and discouraged in your souls.

Hebrews 12:4 You have not yet resisted to bloodshed, striving against sin.

Hebrews 12:5 And you have forgotten the exhortation which speaks to you as to sons: “My son, do not despise the chastening of the LORD, Nor be discouraged when you are rebuked by Him;

Hebrews 12:6 For whom the LORD loves He chastens, And scourges every son whom He receives.”

Hebrews 12:7 If you endure chastening, God deals with you as with sons; for what son is there whom a father does not chasten?

Hebrews 12:8 But if you are without chastening, of which all have become partakers, then you are illegitimate and not sons.

Hebrews 12:9 Furthermore, we have had human fathers who corrected [us,] and we paid [them] respect. Shall we not much more readily be in subjection to the Father of spirits and live?

Hebrews 12:10 For they indeed for a few days chastened [us] as seemed [best] to them, but He for [our] profit, that [we] may be partakers of His holiness.

Hebrews 12:11 Now no chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it.

Hebrews 12:12 Therefore strengthen the hands which hang down, and the feeble knees,

Hebrews 12:13 and make straight paths for your feet, so that what is lame may not be [dislocated,] but rather be healed.

Hebrews 12:14 Pursue peace with all [people,] and holiness, without which no one will see the Lord:

Hebrews 12:15 looking carefully lest anyone fall short of the grace of God; lest any root of bitterness springing up cause trouble, and by this many become defiled;

Hebrews 12:16 lest there [be] any fornicator or profane person like Esau, who for one morsel of food sold his birthright.

Hebrews 12:17 For you know that afterward, when he wanted to inherit the blessing, he was rejected, for he found no place for repentance, though he sought it diligently with tears.

Hebrews 12:18 For you have not come to the mountain that may be touched and that burned with fire, and to blackness and darkness and tempest,

Hebrews 12:19 and the sound of a trumpet and the voice of words, so that those who heard [it] begged that the word should not be spoken to them anymore.

Hebrews 12:20 (For they could not endure what was commanded: “And if so much as a beast touches the mountain, it shall be stoned or shot with an arrow.”

Hebrews 12:21 And so terrifying was the sight [that] Moses said, “I am exceedingly afraid and trembling.”)

Hebrews 12:22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels,

Hebrews 12:23 to the general assembly and church of the firstborn [who are] registered in heaven, to God the Judge of all, to the spirits of just men made perfect,

Hebrews 12:24 to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than [that of] Abel.

Hebrews 12:25 See that you do not refuse Him who speaks. For if they did not escape who refused Him who spoke on earth, much more [shall we not escape] if we turn away from Him who [speaks] from heaven,

Hebrews 12:26 whose voice then shook the earth; but now He has promised, saying, “Yet once more I shake not only the earth, but also heaven.”

Hebrews 12:27 Now this, “Yet once more,” indicates the removal of those things that are being shaken, as of things that are made, that the things which cannot be shaken may remain.

Hebrews 12:28 Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear.

Hebrews 12:29 For our God [is] a consuming fire.

Hebrews 13:1 Let brotherly love continue.

Hebrews 13:2 Do not forget to entertain strangers, for by so [doing] some have unwittingly entertained angels.

Hebrews 13:3 Remember the prisoners as if chained with them—those who are mistreated—since you yourselves are in the body also.

Hebrews 13:4 Marriage [is] honorable among all, and the bed undefiled; but fornicators and adulterers God will judge.

Hebrews 13:5 [Let your] conduct [be] without covetousness; [be] content with such things as you have. For He Himself has said, “I will never leave you nor forsake you.”

Hebrews 13:6 So we may boldly say: “The LORD [is] my helper; I will not fear. What can man do to me?”

Hebrews 13:7 Remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of [their] conduct.

Hebrews 13:8 Jesus Christ [is] the same yesterday, today, and forever.

Hebrews 13:9 Do not be carried about with various and strange doctrines. For [it is] good that the heart be established by grace, not with foods which have not profited those who have been occupied with them.

Hebrews 13:10 We have an altar from which those who serve the tabernacle have no right to eat.

Hebrews 13:11 For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp.

Hebrews 13:12 Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate.

Hebrews 13:13 Therefore let us go forth to Him, outside the camp, bearing His reproach.

Hebrews 13:14 For here we have no continuing city, but we seek the one to come.

Hebrews 13:15 Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of [our] lips, giving thanks to His name.

Hebrews 13:16 But do not forget to do good and to share, for with such sacrifices God is well pleased.

Hebrews 13:17 Obey those who rule over you, and be submissive, for they watch out for your souls, as those who must give account. Let them do so with joy and not with grief, for that would be unprofitable for you.

Hebrews 13:18 Pray for us; for we are confident that we have a good conscience, in all things desiring to live honorably.

Hebrews 13:19 But I especially urge [you] to do this, that I may be restored to you the sooner.

Hebrews 13:20 Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant,

Hebrews 13:21 make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom [be] glory forever and ever. Amen.

Hebrews 13:22 And I appeal to you, brethren, bear with the word of exhortation, for I have written to you in few words.

Hebrews 13:23 Know that [our] brother Timothy has been set free, with whom I shall see you if he comes shortly.

Hebrews 13:24 Greet all those who rule over you, and all the saints. Those from Italy greet you.

Hebrews 13:25 Grace [be] with you all. Amen.

James

1:1 James, a bondservant of God and of the Lord Jesus Christ, To the twelve tribes which are scattered abroad: Greetings.

James 1:2 My brethren, count it all joy when you fall into various trials,

James 1:3 knowing that the testing of your faith produces patience.

James 1:4 But let patience have [its] perfect work, that you may be perfect and complete, lacking nothing.

James 1:5 If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him.

James 1:6 But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind.

James 1:7 For let not that man suppose that he will receive anything from the Lord;

James 1:8 [he is] a double-minded man, unstable in all his ways.

James 1:9 Let the lowly brother glory in his exaltation,

James 1:10 but the rich in his humiliation, because as a flower of the field he will pass away.

James 1:11 For no sooner has the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearance perishes. So the rich man also will fade away in his pursuits.

James 1:12 Blessed [is] the man who endures temptation; for when he has been approved, he will receive the crown of life which the Lord has promised to those who love Him.

James 1:13 Let no one say when he is tempted, “I am tempted by God”; for God cannot be tempted by evil, nor does He Himself tempt anyone.

James 1:14 But each one is tempted when he is drawn away by his own desires and enticed.

James 1:15 Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death.

James 1:16 Do not be deceived, my beloved brethren.

James 1:17 Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning.

James 1:18 Of His own will He brought us forth by the word of truth, that we might be a kind of firstfruits of His creatures.

James 1:19 So then, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath;

James 1:20 for the wrath of man does not produce the righteousness of God.

James 1:21 Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls.

James 1:22 But be doers of the word, and not hearers only, deceiving yourselves.

James 1:23 For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror;

James 1:24 for he observes himself, goes away, and immediately forgets what kind of man he was.

James 1:25 But he who looks into the perfect law of liberty and continues [in it,] and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does.

James 1:26 If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one’s religion [is] useless.

James 1:27 Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, [and] to keep oneself unspotted from the world.

James 2:1 My brethren, do not hold the faith of our Lord Jesus Christ, [the Lord] of glory, with partiality.

James 2:2 For if there should come into your assembly a man with gold rings, in fine apparel, and there should also come in a poor man in filthy clothes, James 2:3 and you pay attention to the one wearing the fine clothes and say to him, “You sit here in a good place,” and say to the poor man, “You stand there,” or, “Sit here at my footstool,”

James 2:4 have you not shown partiality among yourselves, and become judges with evil thoughts?

James 2:5 Listen, my beloved brethren: Has God not chosen the poor of this world [to be] rich in faith and heirs of the kingdom which He promised to those who love Him?

James 2:6 But you have dishonored the poor man. Do not the rich oppress you and drag you into the courts?

James 2:7 Do they not blaspheme that noble name by which you are called?

James 2:8 If you really fulfill [the] royal law according to the Scripture, “You shall love your neighbor as yourself,” you do well;

James 2:9 but if you show partiality, you commit sin, and are convicted by the law as transgressors.

James 2:10 For whoever shall keep the whole law, and yet stumble in one [point,] he is guilty of all.

James 2:11 For He who said, “Do not commit adultery,” also said, “Do not murder.” Now if you do not commit adultery, but you do murder, you have become a transgressor of the law.

James 2:12 So speak and so do as those who will be judged by the law of liberty.

James 2:13 For judgment is without mercy to the one who has shown no mercy. Mercy triumphs over judgment.

James 2:14 What [does it] profit, my brethren, if someone says he has faith but does not have works? Can faith save him?

James 2:15 If a brother or sister is naked and destitute of daily food,

James 2:16 and one of you says to them, “Depart in peace, be warmed and filled,” but you do not give them the things which are needed for the body, what [does it] profit?

James 2:17 Thus also faith by itself, if it does not have works, is dead.

James 2:18 But someone will say, “You have faith, and I have works.” Show me your faith without your works, and I will show you my faith by my works.

James 2:19 You believe that there is one God. You do well. Even the demons believe—and tremble!

James 2:20 But do you want to know, O foolish man, that faith without works is dead?

James 2:21 Was not Abraham our father justified by works when he offered Isaac his son on the altar?

James 2:22 Do you see that faith was working together with his works, and by works faith was made perfect?

James 2:23 And the Scripture was fulfilled which says, “Abraham believed God, and it was accounted to him for righteousness.” And he was called the friend of God.

James 2:24 You see then that a man is justified by works, and not by faith only.

James 2:25 Likewise, was not Rahab the harlot also justified by works when she received the messengers and sent [them] out another way?

James 2:26 For as the body without the spirit is dead, so faith without works is dead also.

James 3:1 My brethren, let not many of you become teachers, knowing that we shall receive a stricter judgment.

James 3:2 For we all stumble in many things. If anyone does not stumble in word, he [is] a perfect man, able also to bridle the whole body.

James 3:3 Indeed, we put bits in horses’ mouths that they may obey us, and we turn their whole body.

James 3:4 Look also at ships: although they are so large and are driven by fierce winds, they are turned by a very small rudder wherever the pilot desires.

James 3:5 Even so the tongue is a little member and boasts great things. See how great a forest a little fire kindles!

James 3:6 And the tongue [is] a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell.

James 3:7 For every kind of beast and bird, of reptile and creature of the sea, is tamed and has been tamed by mankind.

James 3:8 But no man can tame the tongue. [It is] an unruly evil, full of deadly poison.

James 3:9 With it we bless our God and Father, and with it we curse men, who have been made in the similitude of God.

James 3:10 Out of the same mouth proceed blessing and cursing. My brethren, these things ought not to be so.

James 3:11 Does a spring send forth fresh [water] and bitter from the same opening?

James 3:12 Can a fig tree, my brethren, bear olives, or a grapevine bear figs? Thus no spring yields both salt water and fresh.

James 3:13 Who [is] wise and understanding among you? Let him show by good conduct [that] his works [are done] in the meekness of wisdom.

James 3:14 But if you have bitter envy and self-seeking in your hearts, do not boast and lie against the truth.

James 3:15 This wisdom does not descend from above, but [is] earthly, sensual, demonic.

James 3:16 For where envy and self-seeking [exist,] confusion and every evil thing [are] there.

James 3:17 But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy.

James 3:18 Now the fruit of righteousness is sown in peace by those who make peace.

James 4:1 Where do wars and fights [come] from among you? Do [they] not [come] from your [desires for] pleasure that war in your members?

James 4:2 You lust and do not have. You murder and covet and cannot obtain. You fight and war. Yet you do not have because you do not ask.

James 4:3 You ask and do not receive, because you ask amiss, that you may spend [it] on your pleasures.

James 4:4 Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.

James 4:5 Or do you think that the Scripture says in vain, “The Spirit who dwells in us yearns jealously”?

James 4:6 But He gives more grace. Therefore He says: “God resists the proud, But gives grace to the humble.”

James 4:7 Therefore submit to God. Resist the devil and he will flee from you.

James 4:8 Draw near to God and He will draw near to you. Cleanse [your] hands, [you] sinners; and purify [your] hearts, [you] double-minded.

James 4:9 Lament and mourn and weep! Let your laughter be turned to mourning and [your] joy to gloom.

James 4:10 Humble yourselves in the sight of the Lord, and He will lift you up.

James 4:11 Do not speak evil of one another, brethren. He who speaks evil of a brother and judges his brother, speaks evil of the law and judges the law. But if you judge the law, you are not a doer of the law but a judge.

James 4:12 There is one Lawgiver, who is able to save and to destroy. Who are you to judge another?

James 4:13 Come now, you who say, “Today or tomorrow we will go to such and such a city, spend a year there, buy and sell, and make a profit”;

James 4:14 whereas you do not know what [will happen] tomorrow. For what [is] your life? It is even a vapor that appears for a little time and then vanishes away.

James 4:15 Instead you [ought] to say, “If the Lord wills, we shall live and do this or that.”

James 4:16 But now you boast in your arrogance. All such boasting is evil.

James 4:17 Therefore, to him who knows to do good and does not do [it,] to him it is sin.

James 5:1 Come now, [you] rich, weep and howl for your miseries that are coming upon [you!]

James 5:2 Your riches are corrupted, and your garments are moth-eaten.

James 5:3 Your gold and silver are corroded, and their corrosion will be a witness against you and will eat your flesh like fire. You have heaped up treasure in the last days.

James 5:4 Indeed the wages of the laborers who mowed your fields, which you kept back by fraud, cry out; and the cries of the reapers have reached the ears of the Lord of Sabaoth.

James 5:5 You have lived on the earth in pleasure and luxury; you have fattened your hearts as in a day of slaughter.

James 5:6 You have condemned, you have murdered the just; he does not resist you.

James 5:7 Therefore be patient, brethren, until the coming of the Lord. See [how] the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and latter rain.

James 5:8 You also be patient. Establish your hearts, for the coming of the Lord is at hand.

James 5:9 Do not grumble against one another, brethren, lest you be condemned. Behold, the Judge is standing at the door!

James 5:10 My brethren, take the prophets, who spoke in the name of the Lord, as an example of suffering and patience.

James 5:11 Indeed we count them blessed who endure. You have heard of the perseverance of Job and seen the end [intended by] the Lord—that the Lord is very compassionate and merciful.

James 5:12 But above all, my brethren, do not swear, either by heaven or by earth or with any other oath. But let your “Yes,” be “Yes,” and [your] “No,” “No,” lest you fall into judgment.

James 5:13 Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing psalms.

James 5:14 Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.

James 5:15 And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven.

James 5:16 Confess [your] trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much.

James 5:17 Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months.

James 5:18 And he prayed again, and the heaven gave rain, and the earth produced its fruit.

James 5:19 Brethren, if anyone among you wanders from the truth, and someone turns him back,

James 5:20 let him know that he who turns a sinner from the error of his way will save a soul from death and cover a multitude of sins.

1 Peter

1:1 Peter, an apostle of Jesus Christ, To the pilgrims of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,

1 Peter 1:2 elect according to the foreknowledge of God the Father, in sanctification of the Spirit, for obedience and sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.

1 Peter 1:3 Blessed [be] the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,

1 Peter 1:4 to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you,

1 Peter 1:5 who are kept by the power of God through faith for salvation ready to be revealed in the last time.

1 Peter 1:6 In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials,

1 Peter 1:7 that the genuineness of your faith, [being] much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,

1 Peter 1:8 whom having not seen you love. Though now you do not see [Him,] yet believing, you rejoice with joy inexpressible and full of glory,

1 Peter 1:9 receiving the end of your faith—the salvation of [your] souls.

1 Peter 1:10 Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace [that would come] to you,

1 Peter 1:11 searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.

1 Peter 1:12 To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven—things which angels desire to look into.

1 Peter 1:13 Therefore gird up the loins of your mind, be sober, and rest [your] hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ;

1 Peter 1:14 as obedient children, not conforming yourselves to the former lusts, [as] in your ignorance;

1 Peter 1:15 but as He who called you [is] holy, you also be holy in all [your] conduct,

1 Peter 1:16 because it is written, “Be holy, for I am holy.”

1 Peter 1:17 And if you call on the Father, who without partiality judges according to each one’s work, conduct yourselves throughout the time of your stay [here] in fear;

1 Peter 1:18 knowing that you were not redeemed with corruptible things, [like] silver or gold, from your aimless conduct [received] by tradition from your fathers,

1 Peter 1:19 but with the precious blood of Christ, as of a lamb without blemish and without spot.

1 Peter 1:20 He indeed was foreordained before the foundation of the world, but was manifest in these last times for you

1 Peter 1:21 who through Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.

1 Peter 1:22 Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart,

1 Peter 1:23 having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever,

1 Peter 1:24 because “All flesh [is] as grass, And all the glory of man as the flower of the grass. The grass withers, And its flower falls away,

1 Peter 1:25 But the word of the LORD endures forever.” Now this is the word which by the gospel was preached to you.

1 Peter 2:1 Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking,

1 Peter 2:2 as newborn babes, desire the pure milk of the word, that you may grow thereby,

1 Peter 2:3 if indeed you have tasted that the Lord [is] gracious.

1 Peter 2:4 Coming to Him [as to] a living stone, rejected indeed by men, but chosen by God [and] precious,

1 Peter 2:5 you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

1 Peter 2:6 Therefore it is also contained in the Scripture, “Behold, I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame.”

1 Peter 2:7 Therefore, to you who believe, [He is] precious; but to those who are disobedient, “The stone which the builders rejected Has become the chief cornerstone,”

1 Peter 2:8 and “A stone of stumbling And a rock of offense.” They stumble, being disobedient to the word, to which they also were appointed.

1 Peter 2:9 But you [are] a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;

1 Peter 2:10 who once [were] not a people but [are] now the people of God, who had not obtained mercy but now have obtained mercy.

1 Peter 2:11 Beloved, I beg [you] as sojourners and pilgrims, abstain from fleshly lusts which war against the soul,

1 Peter 2:12 having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by [your] good works which they observe, glorify God in the day of visitation.

1 Peter 2:13 Therefore submit yourselves to every ordinance of man for the Lord’s sake, whether to the king as supreme,

1 Peter 2:14 or to governors, as to those who are sent by him for the punishment of evildoers and [for the] praise of those who do good.

1 Peter 2:15 For this is the will of God, that by doing good you may put to silence the ignorance of foolish men—

1 Peter 2:16 as free, yet not using liberty as a cloak for vice, but as bondservants of God.

1 Peter 2:17 Honor all [people.] Love the brotherhood. Fear God. Honor the king.

1 Peter 2:18 Servants, [be] submissive to [your] masters with all fear, not only to the good and gentle, but also to the harsh.

1 Peter 2:19 For this [is] commendable, if because of conscience toward God one endures grief, suffering wrongfully.

1 Peter 2:20 For what credit [is it] if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this [is] commendable before God.

1 Peter 2:21 For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:

1 Peter 2:22 “Who committed no sin, Nor was deceit found in His mouth”;

1 Peter 2:23 who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed [Himself] to Him who judges righteously;

1 Peter 2:24 who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed.

1 Peter 2:25 For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

1 Peter 3:1 Wives, likewise, [be] submissive to your own husbands, that even if some do not obey the word, they, without a word, may be won by the conduct of their wives,

1 Peter 3:2 when they observe your chaste conduct [accompanied] by fear.

1 Peter 3:3 Do not let your adornment be [merely] outward—arranging the hair, wearing gold, or putting on [fine] apparel—

1 Peter 3:4 rather [let it be] the hidden person of the heart, with the incorruptible [beauty] of a gentle and quiet spirit, which is very precious in the sight of God.

1 Peter 3:5 For in this manner, in former times, the holy women who trusted in God also adorned themselves, being submissive to their own husbands,

1 Peter 3:6 as Sarah obeyed Abraham, calling him lord, whose daughters you are if you do good and are not afraid with any terror.

1 Peter 3:7 Husbands, likewise, dwell with [them] with understanding, giving honor to the wife, as to the weaker vessel, and as [being] heirs together of the grace of life, that your prayers may not be hindered.

1 Peter 3:8 Finally, all [of you be] of one mind, having compassion for one another; love as brothers, [be] tenderhearted, [be] courteous;

1 Peter 3:9 not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing.

1 Peter 3:10 For “He who would love life And see good days, Let him refrain his tongue from evil, And his lips from speaking deceit.

1 Peter 3:11 Let him turn away from evil and do good; Let him seek peace and pursue it.

1 Peter 3:12 For the eyes of the LORD [are] on the righteous, And His ears [are open] to their prayers; But the face of the LORD [is] against those who do evil.”

1 Peter 3:13 And who [is] he who will harm you if you become followers of what is good?

1 Peter 3:14 But even if you should suffer for righteousness’ sake, [you are] blessed. “And do not be afraid of their threats, nor be troubled.”

1 Peter 3:15 But sanctify the Lord God in your hearts, and always [be] ready to [give] a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear;

1 Peter 3:16 having a good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ may be ashamed.

1 Peter 3:17 For [it is] better, if it is the will of God, to suffer for doing good than for doing evil.

1 Peter 3:18 For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit,

1 Peter 3:19 by whom also He went and preached to the spirits in prison,

1 Peter 3:20 who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while [the] ark was being prepared, in which a few, that is, eight souls, were saved through water.

1 Peter 3:21 There is also an antitype which now saves us—baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,

1 Peter 3:22 who has gone into heaven and is at the right hand of God, angels and authorities and powers having been made subject to Him.

1 Peter 4:1 Therefore, since Christ suffered for us in the flesh, arm yourselves also with the same mind, for he who has suffered in the flesh has ceased from sin,

1 Peter 4:2 that he no longer should live the rest of [his] time in the flesh for the lusts of men, but for the will of God.

1 Peter 4:3 For we [have spent] enough of our past lifetime in doing the will of the Gentiles—when we walked in lewdness, lusts, drunkenness, revelries, drinking parties, and abominable idolatries.

1 Peter 4:4 In regard to these, they think it strange that you do not run with [them] in the same flood of dissipation, speaking evil of [you.]

1 Peter 4:5 They will give an account to Him who is ready to judge the living and the dead.

1 Peter 4:6 For this reason the gospel was preached also to those who are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

1 Peter 4:7 But the end of all things is at hand; therefore be serious and watchful in your prayers.

1 Peter 4:8 And above all things have fervent love for one another, for "love will cover a multitude of sins."

1 Peter 4:9 [Be] hospitable to one another without grumbling.

1 Peter 4:10 As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God.

1 Peter 4:11 If anyone speaks, [let him speak] as the oracles of God. If anyone ministers, [let him do it] as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen.

1 Peter 4:12 Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you;

1 Peter 4:13 but rejoice to the extent that you partake of Christ's sufferings, that when His glory is revealed, you may also be glad with exceeding joy.

1 Peter 4:14 If you are reproached for the name of Christ, blessed [are you,] for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part He is glorified.

1 Peter 4:15 But let none of you suffer as a murderer, a thief, an evildoer, or as a busybody in other people's matters.

1 Peter 4:16 Yet if [anyone suffers] as a Christian, let him not be ashamed, but let him glorify God in this matter.

1 Peter 4:17 For the time [has come] for judgment to begin at the house of God; and if [it begins] with us first, what will [be] the end of those who do not obey the gospel of God?

1 Peter 4:18 Now "If the righteous one is scarcely saved, Where will the ungodly and the sinner appear?"

1 Peter 4:19 Therefore let those who suffer according to the will of God commit their souls [to Him] in doing good, as to a faithful Creator.

1 Peter 5:1 The elders who are among you I exhort, I who am a fellow elder and a witness of the sufferings of Christ, and also a partaker of the glory that will be revealed:

1 Peter 5:2 Shepherd the flock of God which is among you, serving as overseers, not by compulsion but willingly, not for dishonest gain but eagerly;

1 Peter 5:3 nor as being lords over those entrusted to you, but being examples to the flock;

1 Peter 5:4 and when the Chief Shepherd appears, you will receive the crown of glory that does not fade away.

1 Peter 5:5 Likewise you younger people, submit yourselves to [your] elders. Yes, all of [you] be submissive to one another, and be clothed with humility, for "God resists the proud, But gives grace to the humble."

1 Peter 5:6 Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time,

1 Peter 5:7 casting all your care upon Him, for He cares for you.

1 Peter 5:8 Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour.

1 Peter 5:9 Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world.

1 Peter 5:10 But may the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle [you.]

1 Peter 5:11 To Him [be] the glory and the dominion forever and ever. Amen.

1 Peter 5:12 By Silvanus, our faithful brother as I consider him, I have written to you briefly, exhorting and testifying that this is the true grace of God in which you stand.

1 Peter 5:13 She who is in Babylon, elect together with [you,] greets you; and [so does] Mark my son.

1 Peter 5:14 Greet one another with a kiss of love. Peace to you all who are in Christ Jesus. Amen.

2 Peter

1:1 Simon Peter, a bondservant and apostle of Jesus Christ, To those who have obtained like precious faith with us by the righteousness of our God and Savior Jesus Christ:

2 Peter 1:2 Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord,

2 Peter 1:3 as His divine power has given to us all things that [pertain] to life and godliness, through the knowledge of Him who called us by glory and virtue,

2 Peter 1:4 by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption [that is] in the world through lust.

2 Peter 1:5 But also for this very reason, giving all diligence, add to your faith virtue, to virtue knowledge,

2 Peter 1:6 to knowledge self-control, to self-control perseverance, to perseverance godliness,

2 Peter 1:7 to godliness brotherly kindness, and to brotherly kindness love.

2 Peter 1:8 For if these things are yours and abound, [you will be] neither barren nor unfruitful in the knowledge of our Lord Jesus Christ.

2 Peter 1:9 For he who lacks these things is shortsighted, even to blindness, and has forgotten that he was cleansed from his old sins.

2 Peter 1:10 Therefore, brethren, be even more diligent to make your call and election sure, for if you do these things you will never stumble;

2 Peter 1:11 for so an entrance will be supplied to you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ.

2 Peter 1:12 For this reason I will not be negligent to remind you always of these things, though you know and are established in the present truth.

2 Peter 1:13 Yes, I think it is right, as long as I am in this tent, to stir you up by reminding [you,]

2 Peter 1:14 knowing that shortly I [must] put off my tent, just as our Lord Jesus Christ showed me.

2 Peter 1:15 Moreover I will be careful to ensure that you always have a reminder of these things after my decease.

2 Peter 1:16 For we did not follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty.

2 Peter 1:17 For He received from God the Father honor and glory when such a voice came to Him from the Excellent Glory: “This is My beloved Son, in whom I am well pleased.”

2 Peter 1:18 And we heard this voice which came from heaven when we were with Him on the holy mountain.

2 Peter 1:19 And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts;

2 Peter 1:20 knowing this first, that no prophecy of Scripture is of any private interpretation,

2 Peter 1:21 for prophecy never came by the will of man, but holy men of God spoke [as they were] moved by the Holy Spirit.

2 Peter 2:1 But there were also false prophets among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Lord who bought them, [and] bring on themselves swift destruction.

2 Peter 2:2 And many will follow their destructive ways, because of whom the way of truth will be blasphemed.

2 Peter 2:3 By covetousness they will exploit you with deceptive words; for a long time their judgment has not been idle, and their destruction does not slumber.

2 Peter 2:4 For if God did not spare the angels who sinned, but cast [them] down to hell and delivered [them] into chains of darkness, to be reserved for judgment;

2 Peter 2:5 and did not spare the ancient world, but saved Noah, [one of] eight [people,] a preacher of righteousness, bringing in the flood on the world of the ungodly;

2 Peter 2:6 and turning the cities of Sodom and Gomorrah into ashes, condemned [them] to destruction, making [them] an example to those who afterward would live ungodly;

2 Peter 2:7 and delivered righteous Lot, [who was] oppressed by the filthy conduct of the wicked

2 Peter 2:8 (for that righteous man, dwelling among them, tormented [his] righteous soul from day to day by seeing and hearing [their] lawless deeds)—

2 Peter 2:9 [then] the Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment,

2 Peter 2:10 and especially those who walk according to the flesh in the lust of uncleanness and despise authority. [They are] presumptuous, self-willed. They are not afraid to speak evil of dignitaries,

2 Peter 2:11 whereas angels, who are greater in power and might, do not bring a reviling accusation against them before the Lord.

2 Peter 2:12 But these, like natural brute beasts made to be caught and destroyed, speak evil of the things they do not understand, and will utterly perish in their own corruption,

2 Peter 2:13 [and] will receive the wages of unrighteousness, [as] those who count it pleasure to carouse in the daytime. [They are] spots and blemishes, carousing in their own deceptions while they feast with you,

2 Peter 2:14 having eyes full of adultery and that cannot cease from sin, enticing unstable souls. [They have] a heart trained in covetous practices, [and are] accursed children.

2 Peter 2:15 They have forsaken the right way and gone astray, following the way of Balaam the [son] of Beor, who loved the wages of unrighteousness;

2 Peter 2:16 but he was rebuked for his iniquity: a dumb donkey speaking with a man’s voice restrained the madness of the prophet.

2 Peter 2:17 These are wells without water, clouds carried by a tempest, for whom is reserved the blackness of darkness forever.

2 Peter 2:18 For when they speak great swelling [words] of emptiness, they allure through the lusts of the flesh, through lewdness, the ones who have actually escaped from those who live in error.

2 Peter 2:19 While they promise them liberty, they themselves are slaves of corruption; for by whom a person is overcome, by him also he is brought into bondage.

2 Peter 2:20 For if, after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled in them and overcome, the latter end is worse for them than the beginning.

2 Peter 2:21 For it would have been better for them not to have known the way of righteousness, than having known [it,] to turn from the holy commandment delivered to them.

2 Peter 2:22 But it has happened to them according to the true proverb: "A dog returns to his own vomit," and, "a sow, having washed, to her wallowing in the mire."

2 Peter 3:1 Beloved, I now write to you this second epistle (in [both of] which I stir up your pure minds by way of reminder),

2 Peter 3:2 that you may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us, the apostles of the Lord and Savior,

2 Peter 3:3 knowing this first: that scoffers will come in the last days, walking according to their own lusts,

2 Peter 3:4 and saying, "Where is the promise of His coming? For since the fathers fell asleep, all things continue as [they were] from the beginning of creation."

2 Peter 3:5 For this they willfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water,

2 Peter 3:6 by which the world [that] then existed perished, being flooded with water.

2 Peter 3:7 But the heavens and the earth [which] are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men.

2 Peter 3:8 But, beloved, do not forget this one thing, that with the Lord one day [is] as a thousand years, and a thousand years as one day.

2 Peter 3:9 The Lord is not slack concerning [His] promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.

2 Peter 3:10 But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.

2 Peter 3:11 Therefore, since all these things will be dissolved, what manner [of persons] ought you to be in holy conduct and godliness,

2 Peter 3:12 looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat?

2 Peter 3:13 Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells.

2 Peter 3:14 Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless;

2 Peter 3:15 and consider [that] the longsuffering of our Lord [is] salvation—as also our beloved brother Paul, according to the wisdom given to him, has written to you,

2 Peter 3:16 as also in all his epistles, speaking in them of these things, in which are some things hard to understand, which untaught and unstable [people] twist to their own destruction, as [they do] also the rest of the Scriptures.

2 Peter 3:17 You therefore, beloved, since you know [this] beforehand, beware lest you also fall from your own steadfastness, being led away with the error of the wicked;

2 Peter 3:18 but grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him [be] the glory both now and forever. Amen.

1 John

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life—

1 John 1:2 the life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was with the Father and was manifested to us—

1 John 1:3 that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship [is] with the Father and with His Son Jesus Christ.

1 John 1:4 And these things we write to you that your joy may be full.

1 John 1:5 This is the message which we have heard from Him and declare to you, that God is light and in Him is no darkness at all.

1 John 1:6 If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth.

1 John 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

1 John 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1 John 1:9 If we confess our sins, He is faithful and just to forgive us [our] sins and to cleanse us from all unrighteousness.

1 John 1:10 If we say that we have not sinned, we make Him a liar, and His word is not in us.

1 John 2:1 My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.

1 John 2:2 And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

1 John 2:3 Now by this we know that we know Him, if we keep His commandments.

1 John 2:4 He who says, "I know Him," and does not keep His commandments, is a liar, and the truth is not in him.

1 John 2:5 But whoever keeps His word, truly the love of God is perfected in him. By this we know that we are in Him.

1 John 2:6 He who says he abides in Him ought himself also to walk just as He walked.

1 John 2:7 Brethren, I write no new commandment to you, but an old commandment which you have had from the beginning. The old commandment is the word which you heard from the beginning.

1 John 2:8 Again, a new commandment I write to you, which thing is true in Him and in you, because the darkness is passing away, and the true light is already shining.

1 John 2:9 He who says he is in the light, and hates his brother, is in darkness until now.

1 John 2:10 He who loves his brother abides in the light, and there is no cause for stumbling in him.

1 John 2:11 But he who hates his brother is in darkness and walks in darkness, and does not know where he is going, because the darkness has blinded his eyes.

1 John 2:12 I write to you, little children, Because your sins are forgiven you for His name's sake.

1 John 2:13 I write to you, fathers, Because you have known Him [who is] from the beginning. I write to you, young men, Because you have overcome the wicked one. I write to you, little children, Because you have known the Father.

1 John 2:14 I have written to you, fathers, Because you have known Him [who is] from the beginning. I have written to you, young men, Because you are strong, and the word of God abides in you, And you have overcome the wicked one.

1 John 2:15 Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him.

1 John 2:16 For all that [is] in the world—the lust of the flesh, the lust of the eyes, and the pride of life—is not of the Father but is of the world.

1 John 2:17 And the world is passing away, and the lust of it; but he who does the will of God abides forever.

1 John 2:18 Little children, it is the last hour; and as you have heard that the Antichrist is coming, even now many antichrists have come, by which we know that it is the last hour.

1 John 2:19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but [they went out] that they might be made manifest, that none of them were of us.

1 John 2:20 But you have an anointing from the Holy One, and you know all things.

1 John 2:21 I have not written to you because you do not know the truth, but because you know it, and that no lie is of the truth.

1 John 2:22 Who is a liar but he who denies that Jesus is the Christ? He is antichrist who denies the Father and the Son.

1 John 2:23 Whoever denies the Son does not have the Father either; he who acknowledges the Son has the Father also.

1 John 2:24 Therefore let that abide in you which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father.

1 John 2:25 And this is the promise that He has promised us—eternal life.

1 John 2:26 These things I have written to you concerning those who [try to] deceive you.

1 John 2:27 But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him.

1 John 2:28 And now, little children, abide in Him, that when He appears, we may have confidence and not be ashamed before Him at His coming.

1 John 2:29 If you know that He is righteous, you know that everyone who practices righteousness is born of Him.

1 John 3:1 Behold what manner of love the Father has bestowed on us, that we should be called children of God! Therefore the world does not know us, because it did not know Him.

1 John 3:2 Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is.

1 John 3:3 And everyone who has this hope in Him purifies himself, just as He is pure.

1 John 3:4 Whoever commits sin also commits lawlessness, and sin is lawlessness.

1 John 3:5 And you know that He was manifested to take away our sins, and in Him there is no sin.

1 John 3:6 Whoever abides in Him does not sin. Whoever sins has neither seen Him nor known Him.

1 John 3:7 Little children, let no one deceive you. He who practices righteousness is righteous, just as He is righteous.

1 John 3:8 He who sins is of the devil, for the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.

1 John 3:9 Whoever has been born of God does not sin, for His seed remains in him; and he cannot sin, because he has been born of God.

1 John 3:10 In this the children of God and the children of the devil are manifest: Whoever does not practice righteousness is not of God, nor [is] he who does not love his brother.

1 John 3:11 For this is the message that you heard from the beginning, that we should love one another,

1 John 3:12 not as Cain [who] was of the wicked one and murdered his brother. And why did he murder him? Because his works were evil and his brother's righteous.

1 John 3:13 Do not marvel, my brethren, if the world hates you.

1 John 3:14 We know that we have passed from death to life, because we love the brethren. He who does not love [his] brother abides in death.

1 John 3:15 Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

1 John 3:16 By this we know love, because He laid down His life for us. And we also ought to lay down [our] lives for the brethren.

1 John 3:17 But whoever has this world's goods, and sees his brother in need, and shuts up his heart from him, how does the love of God abide in him?

1 John 3:18 My little children, let us not love in word or in tongue, but in deed and in truth.

1 John 3:19 And by this we know that we are of the truth, and shall assure our hearts before Him.

1 John 3:20 For if our heart condemns us, God is greater than our heart, and knows all things.

1 John 3:21 Beloved, if our heart does not condemn us, we have confidence toward God.

1 John 3:22 And whatever we ask we receive from Him, because we keep His commandments and do those things that are pleasing in His sight.

1 John 3:23 And this is His commandment: that we should believe on the name of His Son Jesus Christ and love one another, as He gave us commandment.

1 John 3:24 Now he who keeps His commandments abides in Him, and He in him. And by this we know that He abides in us, by the Spirit whom He has given us.

1 John 4:1 Beloved, do not believe every spirit, but test the spirits, whether they are of God; because many false prophets have gone out into the world.

1 John 4:2 By this you know the Spirit of God: Every spirit that confesses that Jesus Christ has come in the flesh is of God,

1 John 4:3 and every spirit that does not confess that Jesus Christ has come in the flesh is not of God. And this is the [spirit] of the Antichrist, which you have heard was coming, and is now already in the world.

1 John 4:4 You are of God, little children, and have overcome them, because He who is in you is greater than he who is in the world.

1 John 4:5 They are of the world. Therefore they speak [as] of the world, and the world hears them.

1 John 4:6 We are of God. He who knows God hears us; he who is not of God does not hear us. By this we know the spirit of truth and the spirit of error.

1 John 4:7 Beloved, let us love one another, for love is of God; and everyone who loves is born of God and knows God.

1 John 4:8 He who does not love does not know God, for God is love.

1 John 4:9 In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him.

1 John 4:10 In this is love, not that we loved God, but that He loved us and sent His Son [to be] the propitiation for our sins.

1 John 4:11 Beloved, if God so loved us, we also ought to love one another.

1 John 4:12 No one has seen God at any time. If we love one another, God abides in us, and His love has been perfected in us.

1 John 4:13 By this we know that we abide in Him, and He in us, because He has given us of His Spirit.

1 John 4:14 And we have seen and testify that the Father has sent the Son [as] Savior of the world.

1 John 4:15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God.

1 John 4:16 And we have known and believed the love that God has for us. God is love, and he who abides in love abides in God, and God in him.

1 John 4:17 Love has been perfected among us in this: that we may have boldness in the day of judgment; because as He is, so are we in this world.

1 John 4:18 There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love.

1 John 4:19 We love Him because He first loved us.

1 John 4:20 If someone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen?

1 John 4:21 And this commandment we have from Him: that he who loves God [must] love his brother also.

1 John 5:1 Whoever believes that Jesus is the Christ is born of God, and everyone who loves Him who begot also loves him who is begotten of Him.

1 John 5:2 By this we know that we love the children of God, when we love God and keep His commandments.

1 John 5:3 For this is the love of God, that we keep His commandments. And His commandments are not burdensome.

1 John 5:4 For whatever is born of God overcomes the world. And this is the victory that has overcome the world—our faith.

1 John 5:5 Who is he who overcomes the world, but he who believes that Jesus is the Son of God?

1 John 5:6 This is He who came by water and blood—Jesus Christ; not only by water, but by water and blood. And it is the Spirit who bears witness, because the Spirit is truth.

1 John 5:7 For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one.

1 John 5:8 And there are three that bear witness on earth: the Spirit, the water, and the blood; and these three agree as one.

1 John 5:9 If we receive the witness of men, the witness of God is greater; for this is the witness of God which He has testified of His Son.

1 John 5:10 He who believes in the Son of God has the witness in himself; he who does not believe God has made Him a liar, because he has not believed the testimony that God has given of His Son.

1 John 5:11 And this is the testimony: that God has given us eternal life, and this life is in His Son.

1 John 5:12 He who has the Son has life; he who does not have the Son of God does not have life.

1 John 5:13 These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may [continue to] believe in the name of the Son of God.

1 John 5:14 Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us.

1 John 5:15 And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him.

1 John 5:16 If anyone sees his brother sinning a sin [which does] not [lead] to death, he will ask, and He will give him life for those who commit sin not [leading] to death. There is sin [leading] to death. I do not say that he should pray about that.

1 John 5:17 All unrighteousness is sin, and there is sin not [leading] to death.

1 John 5:18 We know that whoever is born of God does not sin; but he who has been born of God keeps himself, and the wicked one does not touch him.

1 John 5:19 We know that we are of God, and the whole world lies [under the sway of] the wicked one.

1 John 5:20 And we know that the Son of God has come and has given us an understanding, that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.

1 John 5:21 Little children, keep yourselves from idols. Amen.

2 John

1:1 THE ELDER, To the elect lady and her children, whom I love in truth, and not only I, but also all those who have known the truth,

2 John 1:2 because of the truth which abides in us and will be with us forever:

2 John 1:3 Grace, mercy, [and] peace will be with you from God the Father and from the Lord Jesus Christ, the Son of the Father, in truth and love.

2 John 1:4 I rejoiced greatly that I have found [some] of your children walking in truth, as we received commandment from the Father.

2 John 1:5 And now I plead with you, lady, not as though I wrote a new commandment to you, but that which we have had from the beginning: that we love one another.

2 John 1:6 This is love, that we walk according to His commandments. This is the commandment, that as you have heard from the beginning, you should walk in it.

2 John 1:7 For many deceivers have gone out into the world who do not confess Jesus Christ [as] coming in the flesh. This is a deceiver and an antichrist.

2 John 1:8 Look to yourselves, that we do not lose those things we worked for, but [that] we may receive a full reward.

2 John 1:9 Whoever transgresses and does not abide in the doctrine of Christ does not have God. He who abides in the doctrine of Christ has both the Father and the Son.

2 John 1:10 If anyone comes to you and does not bring this doctrine, do not receive him into your house nor greet him;

2 John 1:11 for he who greets him shares in his evil deeds.

2 John 1:12 Having many things to write to you, I did not wish [to do so] with paper and ink; but I hope to come to you and speak face to face, that our joy may be full.

2 John 1:13 The children of your elect sister greet you. Amen.

3 John

1:1 THE ELDER, To the beloved Gaius, whom I love in truth:

3 John 1:2 Beloved, I pray that you may prosper in all things and be in health, just as your soul prospers.

3 John 1:3 For I rejoiced greatly when brethren came and testified of the truth [that is] in you, just as you walk in the truth.

3 John 1:4 I have no greater joy than to hear that my children walk in truth.

3 John 1:5 Beloved, you do faithfully whatever you do for the brethren and for strangers,

3 John 1:6 who have borne witness of your love before the church. [If] you send them forward on their journey in a manner worthy of God, you will do well,

3 John 1:7 because they went forth for His name’s sake, taking nothing from the Gentiles.

3 John 1:8 We therefore ought to receive such, that we may become fellow workers for the truth.

3 John 1:9 I wrote to the church, but Diotrephes, who loves to have the preeminence among them, does not receive us.

3 John 1:10 Therefore, if I come, I will call to mind his deeds which he does, prating against us with malicious words. And not content with that, he himself does not receive the brethren, and forbids those who wish to, putting [them] out of the church.

3 John 1:11 Beloved, do not imitate what is evil, but what is good. He who does good is of God, but he who does evil has not seen God.

3 John 1:12 Demetrius has a [good] testimony from all, and from the truth itself. And we also bear witness, and you know that our testimony is true.

3 John 1:13 I had many things to write, but I do not wish to write to you with pen and ink;

3 John 1:14 but I hope to see you shortly, and we shall speak face to face. Peace to you. Our friends greet you. Greet the friends by name.

Juda

1:1 Jude, a bondservant of Jesus Christ, and brother of James, To those who are called, sanctified by God the Father, and preserved in Jesus Christ:

Juda 1:2 Mercy, peace, and love be multiplied to you.

Juda 1:3 Beloved, while I was very diligent to write to you concerning our common salvation, I found it necessary to write to you exhorting you to contend earnestly for the faith which was once for all delivered to the saints.

Juda 1:4 For certain men have crept in unnoticed, who long ago were marked out for this condemnation, ungodly men, who turn the grace of our God into lewdness and deny the only Lord God and our Lord Jesus Christ.

Juda 1:5 But I want to remind you, though you once knew this, that the Lord, having saved the people out of the land of Egypt, afterward destroyed those who did not believe.

Juda 1:6 And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day;

Juda 1:7 as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire.

Juda 1:8 Likewise also these dreamers defile the flesh, reject authority, and speak evil of dignitaries.

Juda 1:9 Yet Michael the archangel, in contending with the devil, when he disputed about the body of Moses, dared not bring against him a reviling accusation, but said, “The Lord rebuke you!”

Juda 1:10 But these speak evil of whatever they do not know; and whatever they know naturally, like brute beasts, in these things they corrupt themselves.

Juda 1:11 Woe to them! For they have gone in the way of Cain, have run greedily in the error of Balaam for profit, and perished in the rebellion of Korah.

Juda 1:12 These are spots in your love feasts, while they feast with you without fear, serving [only] themselves. [They are] clouds without water, carried about by the winds; late autumn trees without fruit, twice dead, pulled up by the roots;

Juda 1:13 raging waves of the sea, foaming up their own shame; wandering stars for whom is reserved the blackness of darkness forever.

Juda 1:14 Now Enoch, the seventh from Adam, prophesied about these men also, saying, “Behold, the Lord comes with ten thousands of His saints,

Juda 1:15 “to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him.”

Juda 1:16 These are grumblers, complainers, walking according to their own lusts; and they mouth great swelling [words,] flattering people to gain advantage.

Juda 1:17 But you, beloved, remember the words which were spoken before by the apostles of our Lord Jesus Christ:

Juda 1:18 how they told you that there would be mockers in the last time who would walk according to their own ungodly lusts.

Juda 1:19 These are sensual persons, who cause divisions, not having the Spirit.

Juda 1:20 But you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit,

Juda 1:21 keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

Juda 1:22 And on some have compassion, making a distinction;

Juda 1:23 but others save with fear, pulling [them] out of the fire, hating even the garment defiled by the flesh.

Juda 1:24 Now to Him who is able to keep you from stumbling, And to present [you] faultless Before the presence of His glory with exceeding joy,

Juda 1:25 To God our Savior, Who alone is wise, [Be] glory and majesty, Dominion and power, Both now and forever. Amen.

Revelation

1:1 The Revelation of Jesus Christ, which God gave Him to show His servants—things which must shortly take place. And He sent and signified [it] by His angel to His servant John,

Revelation 1:2 who bore witness to the word of God, and to the testimony of Jesus Christ, to all things that he saw.

Revelation 1:3 Blessed [is] he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the time [is] near.

Revelation 1:4 John, to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is to come, and from the seven Spirits who are before His throne,

Revelation 1:5 and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood,

Revelation 1:6 and has made us kings and priests to His God and Father, to Him [be] glory and dominion forever and ever. Amen.

Revelation 1:7 Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him. And all the tribes of the earth will mourn because of Him. Even so, Amen.

Revelation 1:8 “I am the Alpha and the Omega, [the] Beginning and [the] End,” says the Lord, “who is and who was and who is to come, the Almighty.”

Revelation 1:9 I, John, both your brother and companion in the tribulation and kingdom and patience of Jesus Christ, was on the island that is called Patmos for the word of God and for the testimony of Jesus Christ.

Revelation 1:10 I was in the Spirit on the Lord’s Day, and I heard behind me a loud voice, as of a trumpet,

Revelation 1:11 saying, “I am the Alpha and the Omega, the First and the Last,” and, “What you see, write in a book and send [it] to the seven churches which are in Asia: to Ephesus, to Smyrna, to Pergamos, to Thyatira, to Sardis, to Philadelphia, and to Laodicea.”

Revelation 1:12 Then I turned to see the voice that spoke with me. And having turned I saw seven golden lampstands,

Revelation 1:13 and in the midst of the seven lampstands [One] like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band.

Revelation 1:14 His head and hair [were] white like wool, as white as snow, and His eyes like a flame of fire;

Revelation 1:15 His feet [were] like fine brass, as if refined in a furnace, and His voice as the sound of many waters;

Revelation 1:16 He had in His right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance [was] like the sun shining in its strength.

Revelation 1:17 And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, “Do not be afraid; I am the First and the Last.

Revelation 1:18 “I [am] He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Hades and of Death.

Revelation 1:19 “Write the things which you have seen, and the things which are, and the things which will take place after this.

Revelation 1:20 “The mystery of the seven stars which you saw in My right hand, and the seven golden lampstands: The seven stars are the angels of the seven churches, and the seven lampstands which you saw are the seven churches.

Revelation 2:1 “To the angel of the church of Ephesus write, ‘ These things says He who holds the seven stars in His right hand, who walks in the midst of the seven golden lampstands:

Revelation 2:2 “I know your works, your labor, your patience, and that you cannot bear those who are evil. And you have tested those who say they are apostles and are not, and have found them liars;

Revelation 2:3 “and you have persevered and have patience, and have labored for My name’s sake and have not become weary.

Revelation 2:4 “Nevertheless I have [this] against you, that you have left your first love.

Revelation 2:5 “Remember therefore from where you have fallen; repent and do the first works, or else I will come to you quickly and remove your lampstand from its place—unless you repent.

Revelation 2:6 “But this you have, that you hate the deeds of the Nicolaitans, which I also hate.

Revelation 2:7 “He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes I will give to eat from the tree of life, which is in the midst of the Paradise of God.” ‘

Revelation 2:8 “ And to the angel of the church in Smyrna write, ‘ These things says the First and the Last, who was dead, and came to life:

Revelation 2:9 “I know your works, tribulation, and poverty (but you are rich); and [I know] the blasphemy of those who say they are Jews and are not, but [are] a synagogue of Satan.

Revelation 2:10 “Do not fear any of those things which you are about to suffer. Indeed, the devil is about to throw [some] of you into prison, that you may be tested, and you will have tribulation ten days. Be faithful until death, and I will give you the crown of life.

Revelation 2:11 “He who has an ear, let him hear what the Spirit says to the churches. He who overcomes shall not be hurt by the second death.” ‘

Revelation 2:12 “ And to the angel of the church in Pergamos write, ‘ These things says He who has the sharp two-edged sword:

Revelation 2:13 “I know your works, and where you dwell, where Satan’s throne [is.] And you hold fast to My name, and did not deny My faith even in the days in which Antipas [was] My faithful martyr, who was killed among you, where Satan dwells.

Revelation 2:14 “But I have a few things against you, because you have there those who hold the doctrine of Balaam, who taught Balak to put a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit sexual immorality.

Revelation 2:15 “Thus you also have those who hold the doctrine of the Nicolaitans, which thing I hate.

Revelation 2:16 ‘Repent, or else I will come to you quickly and will fight against them with the sword of My mouth.

Revelation 2:17 “He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes I will give some of the hidden manna to eat. And I will give him a white stone, and on the stone a new name written which no one knows except him who receives [it.”] ‘

Revelation 2:18 “ And to the angel of the church in Thyatira write, ‘ These things says the Son of God, who has eyes like a flame of fire, and His feet like fine brass:

Revelation 2:19 “I know your works, love, service, faith, and your patience; and [as] for your works, the last [are] more than the first.

Revelation 2:20 “Nevertheless I have a few things against you, because you allow that woman Jezebel, who calls herself a prophetess, to teach and seduce My servants to commit sexual immorality and eat things sacrificed to idols.

Revelation 2:21 “And I gave her time to repent of her sexual immorality, and she did not repent.

Revelation 2:22 “Indeed I will cast her into a sickbed, and those who commit adultery with her into great tribulation, unless they repent of their deeds.

Revelation 2:23 “I will kill her children with death, and all the churches shall know that I am He who searches the minds and hearts. And I will give to each one of you according to your works.

Revelation 2:24 “Now to you I say, and to the rest in Thyatira, as many as do not have this doctrine, who have not known the depths of Satan, as they say, I will put on you no other burden.

Revelation 2:25 “But hold fast what you have till I come.

Revelation 2:26 “And he who overcomes, and keeps My works until the end, to him I will give power over the nations—

Revelation 2:27 ‘He shall rule them with a rod of iron; They shall be dashed to pieces like the potter’s vessels’—as I also have received from My Father;

Revelation 2:28 “and I will give him the morning star.

Revelation 2:29 “He who has an ear, let him hear what the Spirit says to the churches.” ‘

Revelation 3:1 “And to the angel of the church in Sardis write, ‘ These things says He who has the seven Spirits of God and the seven stars: “I know your works, that you have a name that you are alive, but you are dead.

Revelation 3:2 “Be watchful, and strengthen the things which remain, that are ready to die, for I have not found your works perfect before God.

Revelation 3:3 “Remember therefore how you have received and heard; hold fast and repent. Therefore if you will not watch, I will come upon you as a thief, and you will not know what hour I will come upon you.

Revelation 3:4 “You have a few names even in Sardis who have not defiled their garments; and they shall walk with Me in white, for they are worthy.

Revelation 3:5 “He who overcomes shall be clothed in white garments, and I will not blot out his name from the Book of Life; but I will confess his name before My Father and before His angels.

Revelation 3:6 “He who has an ear, let him hear what the Spirit says to the churches.” ‘

Revelation 3:7 “ And to the angel of the church in Philadelphia write, ‘ These things says He who is holy, He who is true, “He who has the key of David, He who opens and no one shuts, and shuts and no one opens”:

Revelation 3:8 “I know your works. See, I have set before you an open door, and no one can shut it; for you have a little strength, have kept My word, and have not denied My name.

Revelation 3:9 “Indeed I will make [those] of the synagogue of Satan, who say they are Jews and are not, but lie—indeed I will make them come and worship before your feet, and to know that I have loved you.

Revelation 3:10 “Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.

Revelation 3:11 “Behold, I am coming quickly! Hold fast what you have, that no one may take your crown.

Revelation 3:12 “He who overcomes, I will make him a pillar in the temple of My God, and he shall go out no more. And I will write on him the name of My God and the name of the city of My God, the New Jerusalem, which comes down out of heaven from My God. And [I will write on him] My new name.

Revelation 3:13 “He who has an ear, let him hear what the Spirit says to the churches.” ‘

Revelation 3:14 “ And to the angel of the church of the Laodiceans write, ‘ These things says the Amen, the Faithful and True Witness, the Beginning of the creation of God:

Revelation 3:15 “I know your works, that you are neither cold nor hot. I could wish you were cold or hot.

Revelation 3:16 “So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of My mouth.

Revelation 3:17 “Because you say, ‘I am rich, have become wealthy, and have need of nothing’—and do not know that you are wretched, miserable, poor, blind, and naked—

Revelation 3:18 “I counsel you to buy from Me gold refined in the fire, that you may be rich; and white garments, that you may be clothed, [that] the shame of your nakedness may not be revealed; and anoint your eyes with eye salve, that you may see.

Revelation 3:19 “As many as I love, I rebuke and chasten. Therefore be zealous and repent.

Revelation 3:20 “Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me.

Revelation 3:21 “To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne.

Revelation 3:22 “He who has an ear, let him hear what the Spirit says to the churches.” ‘ “

Revelation 4:1 After these things I looked, and behold, a door [standing] open in heaven. And the first voice which I heard [was] like a trumpet speaking with me, saying, “Come up here, and I will show you things which must take place after this.”

Revelation 4:2 Immediately I was in the Spirit; and behold, a throne set in heaven, and [One] sat on the throne.

Revelation 4:3 And He who sat there was like a jasper and a sardius stone in appearance; and [there was] a rainbow around the throne, in appearance like an emerald.

Revelation 4:4 Around the throne [were] twenty-four thrones, and on the thrones I saw twenty-four elders sitting, clothed in white robes; and they had crowns of gold on their heads.

Revelation 4:5 And from the throne proceeded lightnings, thunderings, and voices. Seven lamps of fire [were] burning before the throne, which are the seven Spirits of God.

Revelation 4:6 Before the throne [there was] a sea of glass, like crystal. And in the midst of the throne, and around the throne, [were] four living creatures full of eyes in front and in back.

Revelation 4:7 The first living creature [was] like a lion, the second living creature like a calf, the third living creature had a face like a man, and the fourth living creature [was] like a flying eagle.

Revelation 4:8 [The] four living creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying: “Holy, holy, holy, Lord God Almighty, Who was and is and is to come!”

Revelation 4:9 Whenever the living creatures give glory and honor and thanks to Him who sits on the throne, who lives forever and ever,

Revelation 4:10 the twenty-four elders fall down before Him who sits on the throne and worship Him who lives forever and ever, and cast their crowns before the throne, saying:

Revelation 4:11 “You are worthy, O Lord, To receive glory and honor and power; For You created all things, And by Your will they exist and were created.”

Revelation 5:1 And I saw in the right [hand] of Him who sat on the throne a scroll written inside and on the back, sealed with seven seals.

Revelation 5:2 Then I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and to loose its seals?”

Revelation 5:3 And no one in heaven or on the earth or under the earth was able to open the scroll, or to look at it.

Revelation 5:4 So I wept much, because no one was found worthy to open and read the scroll, or to look at it.

Revelation 5:5 But one of the elders said to me, “Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals.”

Revelation 5:6 And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth.

Revelation 5:7 Then He came and took the scroll out of the right hand of Him who sat on the throne.

Revelation 5:8 Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints.

Revelation 5:9 And they sang a new song, saying: “You are worthy to take the scroll, And to open its seals; For You were slain, And have redeemed us to God by Your blood Out of every tribe and tongue and people and nation,

Revelation 5:10 And have made us kings and priests to our God; And we shall reign on the earth.”

Revelation 5:11 Then I looked, and I heard the voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands,

Revelation 5:12 saying with a loud voice: “Worthy is the Lamb who was slain To receive power and riches and wisdom, And strength and honor and glory and blessing!”

Revelation 5:13 And every creature which is in heaven and on the earth and under the earth and such as are in the sea, and all that are in them, I heard saying: “Blessing and honor and glory and power [Be] to Him who sits on the throne, And to the Lamb, forever and ever!”

Revelation 5:14 Then the four living creatures said, “Amen!” And the twenty-four elders fell down and worshiped Him who lives forever and ever.

Revelation 6:1 Now I saw when the Lamb opened one of the seals; and I heard one of the four living creatures saying with a voice like thunder, “Come and see.”

Revelation 6:2 And I looked, and behold, a white horse. He who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer.

Revelation 6:3 When He opened the second seal, I heard the second living creature saying, “Come and see.”

Revelation 6:4 Another horse, fiery red, went out. And it was granted to the one who sat on it to take peace from the earth, and that [people] should kill one another; and there was given to him a great sword.

Revelation 6:5 When He opened the third seal, I heard the third living creature say, “Come and see.” So I looked, and behold, a black horse, and he who sat on it had a pair of scales in his hand.

Revelation 6:6 And I heard a voice in the midst of the four living creatures saying, “A quart of wheat for a denarius, and three quarts of barley for a denarius; and do not harm the oil and the wine.”

Revelation 6:7 When He opened the fourth seal, I heard the voice of the fourth living creature saying, “Come and see.”

Revelation 6:8 So I looked, and behold, a pale horse. And the name of him who sat on it was Death, and Hades followed with him. And power was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth.

Revelation 6:9 When He opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the testimony which they held.

Revelation 6:10 And they cried with a loud voice, saying, “How long, O Lord, holy and true, until You judge and avenge our blood on those who dwell on the earth?”

Revelation 6:11 Then a white robe was given to each of them; and it was said to them that they should rest a little while longer, until both [the number of] their fellow servants and their brethren, who would be killed as they [were,] was completed.

Revelation 6:12 I looked when He opened the sixth seal, and behold, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became like blood.

Revelation 6:13 And the stars of heaven fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty wind.

Revelation 6:14 Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place.

Revelation 6:15 And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains,

Revelation 6:16 and said to the mountains and rocks, “Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb!

Revelation 6:17 “For the great day of His wrath has come, and who is able to stand?”

Revelation 7:1 After these things I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, on the sea, or on any tree.

Revelation 7:2 Then I saw another angel ascending from the east, having the seal of the living God. And he cried with a loud voice to the four angels to whom it was granted to harm the earth and the sea,

Revelation 7:3 saying, “Do not harm the earth, the sea, or the trees till we have sealed the servants of our God on their foreheads.”

Revelation 7:4 And I heard the number of those who were sealed. One hundred [and] forty-four thousand of all the tribes of the children of Israel [were] sealed:

Revelation 7:5 of the tribe of Judah twelve thousand [were] sealed; of the tribe of Reuben twelve thousand [were] sealed; of the tribe of Gad twelve thousand [were] sealed;

Revelation 7:6 of the tribe of Asher twelve thousand [were] sealed; of the tribe of Naphtali twelve thousand [were] sealed; of the tribe of Manasseh twelve thousand [were] sealed;

Revelation 7:7 of the tribe of Simeon twelve thousand [were] sealed; of the tribe of Levi twelve thousand [were] sealed; of the tribe of Issachar twelve thousand [were] sealed;

Revelation 7:8 of the tribe of Zebulun twelve thousand [were] sealed; of the tribe of Joseph twelve thousand [were] sealed; of the tribe of Benjamin twelve thousand [were] sealed.

Revelation 7:9 After these things I looked, and behold, a great multitude which no one could number, of all nations, tribes, peoples, and tongues, standing before the throne and before the Lamb, clothed with white robes, with palm branches in their hands,

Revelation 7:10 and crying out with a loud voice, saying, “Salvation [belongs] to our God who sits on the throne, and to the Lamb!”

Revelation 7:11 All the angels stood around the throne and the elders and the four living creatures, and fell on their faces before the throne and worshiped God,

Revelation 7:12 saying: “Amen! Blessing and glory and wisdom, Thanksgiving and honor and power and might, [Be] to our God forever and ever. Amen.”

Revelation 7:13 Then one of the elders answered, saying to me, “Who are these arrayed in white robes, and where did they come from?”

Revelation 7:14 And I said to him, “Sir, you know.” So he said to me, “These are the ones who come out of the great tribulation, and washed their robes and made them white in the blood of the Lamb.

Revelation 7:15 “Therefore they are before the throne of God, and serve Him day and night in His temple. And He who sits on the throne will dwell among them.

Revelation 7:16 “They shall neither hunger anymore nor thirst anymore; the sun shall not strike them, nor any heat;

Revelation 7:17 “for the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And God will wipe away every tear from their eyes.”

Revelation 8:1 When He opened the seventh seal, there was silence in heaven for about half an hour.

Revelation 8:2 And I saw the seven angels who stand before God, and to them were given seven trumpets.

Revelation 8:3 Then another angel, having a golden censer, came and stood at the altar. He was given much incense, that he should offer [it] with the prayers of all the saints upon the golden altar which was before the throne.

Revelation 8:4 And the smoke of the incense, with the prayers of the saints, ascended before God from the angel’s hand.

Revelation 8:5 Then the angel took the censer, filled it with fire from the altar, and threw [it] to the earth. And there were noises, thunderings, lightnings, and an earthquake.

Revelation 8:6 So the seven angels who had the seven trumpets prepared themselves to sound.

Revelation 8:7 The first angel sounded: And hail and fire followed, mingled with blood, and they were thrown to the earth. And a third of the trees were burned up, and all green grass was burned up.

Revelation 8:8 Then the second angel sounded: And [something] like a great mountain burning with fire was thrown into the sea, and a third of the sea became blood.

Revelation 8:9 And a third of the living creatures in the sea died, and a third of the ships were destroyed.

Revelation 8:10 Then the third angel sounded: And a great star fell from heaven, burning like a torch, and it fell on a third of the rivers and on the springs of water.

Revelation 8:11 The name of the star is Wormwood. A third of the waters became wormwood, and many men died from the water, because it was made bitter.

Revelation 8:12 Then the fourth angel sounded: And a third of the sun was struck, a third of the moon, and a third of the stars, so that a third of them were darkened. A third of the day did not shine, and likewise the night.

Revelation 8:13 And I looked, and I heard an angel flying through the midst of heaven, saying with a loud voice, “Woe, woe, woe to the inhabitants of the earth, because of the remaining blasts of the trumpet of the three angels who are about to sound!”

Revelation 9:1 Then the fifth angel sounded: And I saw a star fallen from heaven to the earth. To him was given the key to the bottomless pit.

Revelation 9:2 And he opened the bottomless pit, and smoke arose out of the pit like the smoke of a great furnace. So the sun and the air were darkened because of the smoke of the pit.

Revelation 9:3 Then out of the smoke locusts came upon the earth. And to them was given power, as the scorpions of the earth have power.

Revelation 9:4 They were commanded not to harm the grass of the earth, or any green thing, or any tree, but only those men who do not have the seal of God on their foreheads.

Revelation 9:5 And they were not given [authority] to kill them, but to torment them [for] five months. Their torment [was] like the torment of a scorpion when it strikes a man.

Revelation 9:6 In those days men will seek death and will not find it; they will desire to die, and death will flee from them.

Revelation 9:7 The shape of the locusts was like horses prepared for battle. On their heads were crowns of something like gold, and their faces [were] like the faces of men.

Revelation 9:8 They had hair like women's hair, and their teeth were like lions' [teeth.]

Revelation 9:9 And they had breastplates like breastplates of iron, and the sound of their wings [was] like the sound of chariots with many horses running into battle.

Revelation 9:10 They had tails like scorpions, and there were stings in their tails. Their power [was] to hurt men five months.

Revelation 9:11 And they had as king over them the angel of the bottomless pit, whose name in Hebrew [is] Abaddon, but in Greek he has the name Apollyon.

Revelation 9:12 One woe is past. Behold, still two more woes are coming after these things.

Revelation 9:13 Then the sixth angel sounded: And I heard a voice from the four horns of the golden altar which is before God,

Revelation 9:14 saying to the sixth angel who had the trumpet, "Release the four angels who are bound at the great river Euphrates."

Revelation 9:15 So the four angels, who had been prepared for the hour and day and month and year, were released to kill a third of mankind.

Revelation 9:16 Now the number of the army of the horsemen [was] two hundred million; I heard the number of them.

Revelation 9:17 And thus I saw the horses in the vision: those who sat on them had breastplates of fiery red, hyacinth blue, and sulfur yellow; and the heads of the horses [were] like the heads of lions; and out of their mouths came fire, smoke, and brimstone.

Revelation 9:18 By these three [plagues] a third of mankind was killed—by the fire and the smoke and the brimstone which came out of their mouths.

Revelation 9:19 For their power is in their mouth and in their tails; for their tails [are] like serpents, having heads; and with them they do harm.

Revelation 9:20 But the rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, that they should not worship demons, and idols of gold, silver, brass, stone, and wood, which can neither see nor hear nor walk.

Revelation 9:21 And they did not repent of their murders or their sorceries or their sexual immorality or their thefts.

Revelation 10:1 I saw still another mighty angel coming down from heaven, clothed with a cloud. And a rainbow [was] on his head, his face [was] like the sun, and his feet like pillars of fire.

Revelation 10:2 He had a little book open in his hand. And he set his right foot on the sea and [his] left [foot] on the land,

Revelation 10:3 and cried with a loud voice, as [when] a lion roars. When he cried out, seven thunders uttered their voices.

Revelation 10:4 Now when the seven thunders uttered their voices, I was about to write; but I heard a voice from heaven saying to me, “Seal up the things which the seven thunders uttered, and do not write them.”

Revelation 10:5 The angel whom I saw standing on the sea and on the land raised up his hand to heaven

Revelation 10:6 and swore by Him who lives forever and ever, who created heaven and the things that are in it, the earth and the things that are in it, and the sea and the things that are in it, that there should be delay no longer,

Revelation 10:7 but in the days of the sounding of the seventh angel, when he is about to sound, the mystery of God would be finished, as He declared to His servants the prophets.

Revelation 10:8 Then the voice which I heard from heaven spoke to me again and said, “Go, take the little book which is open in the hand of the angel who stands on the sea and on the earth.”

Revelation 10:9 So I went to the angel and said to him, “Give me the little book.” And he said to me, “Take and eat it; and it will make your stomach bitter, but it will be as sweet as honey in your mouth.”

Revelation 10:10 Then I took the little book out of the angel’s hand and ate it, and it was as sweet as honey in my mouth. But when I had eaten it, my stomach became bitter.

Revelation 10:11 And he said to me, “You must prophesy again about many peoples, nations, tongues, and kings.”

Revelation 11:1 Then I was given a reed like a measuring rod. And the angel stood, saying, “Rise and measure the temple of God, the altar, and those who worship there.

Revelation 11:2 “But leave out the court which is outside the temple, and do not measure it, for it has been given to the Gentiles. And they will tread the holy city underfoot [for] forty-two months.

Revelation 11:3 “And I will give [power] to my two witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth.”

Revelation 11:4 These are the two olive trees and the two lampstands standing before the God of the earth.

Revelation 11:5 And if anyone wants to harm them, fire proceeds from their mouth and devours their enemies. And if anyone wants to harm them, he must be killed in this manner.

Revelation 11:6 These have power to shut heaven, so that no rain falls in the days of their prophecy; and they have power over waters to turn them to blood, and to strike the earth with all plagues, as often as they desire.

Revelation 11:7 When they finish their testimony, the beast that ascends out of the bottomless pit will make war against them, overcome them, and kill them.

Revelation 11:8 And their dead bodies [will lie] in the street of the great city which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Revelation 11:9 Then [those] from the peoples, tribes, tongues, and nations will see their dead bodies three-and-a-half days, and not allow their dead bodies to be put into graves.

Revelation 11:10 And those who dwell on the earth will rejoice over them, make merry, and send gifts to one another, because these two prophets tormented those who dwell on the earth.

Revelation 11:11 Now after the three-and-a-half days the breath of life from God entered them, and they stood on their feet, and great fear fell on those who saw them.

Revelation 11:12 And they heard a loud voice from heaven saying to them, “Come up here.” And they ascended to heaven in a cloud, and their enemies saw them.

Revelation 11:13 In the same hour there was a great earthquake, and a tenth of the city fell. In the earthquake seven thousand people were killed, and the rest were afraid and gave glory to the God of heaven.

Revelation 11:14 The second woe is past. Behold, the third woe is coming quickly.

Revelation 11:15 Then the seventh angel sounded: And there were loud voices in heaven, saying, “The kingdoms of this world have become [the kingdoms] of our Lord and of His Christ, and He shall reign forever and ever!”

Revelation 11:16 And the twenty-four elders who sat before God on their thrones fell on their faces and worshiped God,

Revelation 11:17 saying: “We give You thanks, O Lord God Almighty, The One who is and who was and who is to come, Because You have taken Your great power and reigned.

Revelation 11:18 The nations were angry, and Your wrath has come, And the time of the dead, that they should be judged, And that You should reward Your servants the prophets and the saints, And those who fear Your name, small and great, And should destroy those who destroy the earth.”

Revelation 11:19 Then the temple of God was opened in heaven, and the ark of His covenant was seen in His temple. And there were lightnings, noises, thunderings, an earthquake, and great hail.

Revelation 12:1 Now a great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a garland of twelve stars.

Revelation 12:2 Then being with child, she cried out in labor and in pain to give birth.

Revelation 12:3 And another sign appeared in heaven: behold, a great, fiery red dragon having seven heads and ten horns, and seven diadems on his heads.

Revelation 12:4 His tail drew a third of the stars of heaven and threw them to the earth. And the dragon stood before the woman who was ready to give birth, to devour her Child as soon as it was born.

Revelation 12:5 She bore a male Child who was to rule all nations with a rod of iron. And her Child was caught up to God and His throne.

Revelation 12:6 Then the woman fled into the wilderness, where she has a place prepared by God, that they should feed her there one thousand two hundred and sixty days.

Revelation 12:7 And war broke out in heaven: Michael and his angels fought with the dragon; and the dragon and his angels fought,

Revelation 12:8 but they did not prevail, nor was a place found for them in heaven any longer.

Revelation 12:9 So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him.

Revelation 12:10 Then I heard a loud voice saying in heaven, “Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come, for the accuser of our brethren, who accused them before our God day and night, has been cast down.

Revelation 12:11 “And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death.

Revelation 12:12 “Therefore rejoice, O heavens, and you who dwell in them! Woe to the inhabitants of the earth and the sea! For the devil has come down to you, having great wrath, because he knows that he has a short time.”

Revelation 12:13 Now when the dragon saw that he had been cast to the earth, he persecuted the woman who gave birth to the male [Child.]

Revelation 12:14 But the woman was given two wings of a great eagle, that she might fly into the wilderness to her place, where she is nourished for a time and times and half a time, from the presence of the serpent.

Revelation 12:15 So the serpent spewed water out of his mouth like a flood after the woman, that he might cause her to be carried away by the flood.

Revelation 12:16 But the earth helped the woman, and the earth opened its mouth and swallowed up the flood which the dragon had spewed out of his mouth.

Revelation 12:17 And the dragon was enraged with the woman, and he went to make war with the rest of her offspring, who keep the commandments of God and have the testimony of Jesus Christ.

Revelation 13:1 Then I stood on the sand of the sea. And I saw a beast rising up out of the sea, having seven heads and ten horns, and on his horns ten crowns, and on his heads a blasphemous name.

Revelation 13:2 Now the beast which I saw was like a leopard, his feet were like [the feet of] a bear, and his mouth like the mouth of a lion. The dragon gave him his power, his throne, and great authority.

Revelation 13:3 And [I saw] one of his heads as if it had been mortally wounded, and his deadly wound was healed. And all the world marveled and followed the beast.

Revelation 13:4 So they worshiped the dragon who gave authority to the beast; and they worshiped the beast, saying, “Who [is] like the beast? Who is able to make war with him?”

Revelation 13:5 And he was given a mouth speaking great things and blasphemies, and he was given authority to continue for forty-two months.

Revelation 13:6 Then he opened his mouth in blasphemy against God, to blaspheme His name, His tabernacle, and those who dwell in heaven.

Revelation 13:7 It was granted to him to make war with the saints and to overcome them. And authority was given him over every tribe, tongue, and nation.

Revelation 13:8 All who dwell on the earth will worship him, whose names have not been written in the Book of Life of the Lamb slain from the foundation of the world.

Revelation 13:9 If anyone has an ear, let him hear.

Revelation 13:10 He who leads into captivity shall go into captivity; he who kills with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Revelation 13:11 Then I saw another beast coming up out of the earth, and he had two horns like a lamb and spoke like a dragon.

Revelation 13:12 And he exercises all the authority of the first beast in his presence, and causes the earth and those who dwell in it to worship the first beast, whose deadly wound was healed.

Revelation 13:13 He performs great signs, so that he even makes fire come down from heaven on the earth in the sight of men.

Revelation 13:14 And he deceives those who dwell on the earth by those signs which he was granted to do in the sight of the beast, telling those who dwell on the earth to make an image to the beast who was wounded by the sword and lived.

Revelation 13:15 He was granted [power] to give breath to the image of the beast, that the image of the beast should both speak and cause as many as would not worship the image of the beast to be killed.

Revelation 13:16 He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads,

Revelation 13:17 and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name.

Revelation 13:18 Here is wisdom. Let him who has understanding calculate the number of the beast, for it is the number of a man: His number [is] 666.

Revelation 14:1 Then I looked, and behold, a Lamb standing on Mount Zion, and with Him one hundred [and] forty-four thousand, having His Father’s name written on their foreheads.

Revelation 14:2 And I heard a voice from heaven, like the voice of many waters, and like the voice of loud thunder. And I heard the sound of harpists playing their harps.

Revelation 14:3 They sang as it were a new song before the throne, before the four living creatures, and the elders; and no one could learn that song except the hundred [and] forty-four thousand who were redeemed from the earth.

Revelation 14:4 These are the ones who were not defiled with women, for they are virgins. These are the ones who follow the Lamb wherever He goes. These were redeemed from [among] men, [being] firstfruits to God and to the Lamb.

Revelation 14:5 And in their mouth was found no deceit, for they are without fault before the throne of God.

Revelation 14:6 Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth—to every nation, tribe, tongue, and people—

Revelation 14:7 saying with a loud voice, “Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water.”

Revelation 14:8 And another angel followed, saying, “Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication.”

Revelation 14:9 Then a third angel followed them, saying with a loud voice, “If anyone worships the beast and his image, and receives [his] mark on his forehead or on his hand,

Revelation 14:10 “he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.

Revelation 14:11 “And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name.”

Revelation 14:12 Here is the patience of the saints; here [are] those who keep the commandments of God and the faith of Jesus.

Revelation 14:13 Then I heard a voice from heaven saying to me, “Write: ‘Blessed [are] the dead who die in the Lord from now on.’ “ “Yes,” says the Spirit, “that they may rest from their labors, and their works follow them.”

Revelation 14:14 Then I looked, and behold, a white cloud, and on the cloud sat [One] like the Son of Man, having on His head a golden crown, and in His hand a sharp sickle.

Revelation 14:15 And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, “Thrust in Your sickle and reap, for the time has come for You to reap, for the harvest of the earth is ripe.”

Revelation 14:16 So He who sat on the cloud thrust in His sickle on the earth, and the earth was reaped.

Revelation 14:17 Then another angel came out of the temple which is in heaven, he also having a sharp sickle.

Revelation 14:18 And another angel came out from the altar, who had power over fire, and he cried with a loud cry to him who had the sharp sickle, saying, “Thrust in your sharp sickle and gather the clusters of the vine of the earth, for her grapes are fully ripe.”

Revelation 14:19 So the angel thrust his sickle into the earth and gathered the vine of the earth, and threw [it] into the great winepress of the wrath of God.

Revelation 14:20 And the winepress was trampled outside the city, and blood came out of the winepress, up to the horses’ bridles, for one thousand six hundred furlongs.

Revelation 15:1 Then I saw another sign in heaven, great and marvelous: seven angels having the seven last plagues, for in them the wrath of God is complete.

Revelation 15:2 And I saw [something] like a sea of glass mingled with fire, and those who have the victory over the beast, over his image and over his mark [and] over the number of his name, standing on the sea of glass, having harps of God.

Revelation 15:3 They sing the song of Moses, the servant of God, and the song of the Lamb, saying: “Great and marvelous [are] Your works, Lord God Almighty! Just and true [are] Your ways, O King of the saints!

Revelation 15:4 Who shall not fear You, O Lord, and glorify Your name? For [You] alone [are] holy. For all nations shall come and worship before You, For Your judgments have been manifested.”

Revelation 15:5 After these things I looked, and behold, the temple of the tabernacle of the testimony in heaven was opened.

Revelation 15:6 And out of the temple came the seven angels having the seven plagues, clothed in pure bright linen, and having their chests girded with golden bands.

Revelation 15:7 Then one of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God who lives forever and ever.

Revelation 15:8 The temple was filled with smoke from the glory of God and from His power, and no one was able to enter the temple till the seven plagues of the seven angels were completed.

Revelation 16:1 Then I heard a loud voice from the temple saying to the seven angels, “Go and pour out the bowls of the wrath of God on the earth.”

Revelation 16:2 So the first went and poured out his bowl upon the earth, and a foul and loathsome sore came upon the men who had the mark of the beast and those who worshiped his image.

Revelation 16:3 Then the second angel poured out his bowl on the sea, and it became blood as of a dead [man;] and every living creature in the sea died.

Revelation 16:4 Then the third angel poured out his bowl on the rivers and springs of water, and they became blood.

Revelation 16:5 And I heard the angel of the waters saying: “You are righteous, O Lord, The One who is and who was and who is to be, Because You have judged these things.

Revelation 16:6 For they have shed the blood of saints and prophets, And You have given them blood to drink. For it is their just due.”

Revelation 16:7 And I heard another from the altar saying, “Even so, Lord God Almighty, true and righteous [are] Your judgments.”

Revelation 16:8 Then the fourth angel poured out his bowl on the sun, and power was given to him to scorch men with fire.

Revelation 16:9 And men were scorched with great heat, and they blasphemed the name of God who has power over these plagues; and they did not repent and give Him glory.

Revelation 16:10 Then the fifth angel poured out his bowl on the throne of the beast, and his kingdom became full of darkness; and they gnawed their tongues because of the pain.

Revelation 16:11 They blasphemed the God of heaven because of their pains and their sores, and did not repent of their deeds.

Revelation 16:12 Then the sixth angel poured out his bowl on the great river Euphrates, and its water was dried up, so that the way of the kings from the east might be prepared.

Revelation 16:13 And I saw three unclean spirits like frogs [coming] out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet.

Revelation 16:14 For they are spirits of demons, performing signs, [which] go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

Revelation 16:15 "Behold, I am coming as a thief. Blessed [is] he who watches, and keeps his garments, lest he walk naked and they see his shame."

Revelation 16:16 And they gathered them together to the place called in Hebrew, Armageddon.

Revelation 16:17 Then the seventh angel poured out his bowl into the air, and a loud voice came out of the temple of heaven, from the throne, saying, "It is done!"

Revelation 16:18 And there were noises and thunderings and lightnings; and there was a great earthquake, such a mighty and great earthquake as had not occurred since men were on the earth.

Revelation 16:19 Now the great city was divided into three parts, and the cities of the nations fell. And great Babylon was remembered before God, to give her the cup of the wine of the fierceness of His wrath.

Revelation 16:20 Then every island fled away, and the mountains were not found.

Revelation 16:21 And great hail from heaven fell upon men, [each hailstone] about the weight of a talent. Men blasphemed God because of the plague of the hail, since that plague was exceedingly great.

Revelation 17:1 Then one of the seven angels who had the seven bowls came and talked with me, saying to me, "Come, I will show you the judgment of the great harlot who sits on many waters,

Revelation 17:2 "with whom the kings of the earth committed fornication, and the inhabitants of the earth were made drunk with the wine of her fornication."

Revelation 17:3 So he carried me away in the Spirit into the wilderness. And I saw a woman sitting on a scarlet beast [which was] full of names of blasphemy, having seven heads and ten horns.

Revelation 17:4 The woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the filthiness of her fornication.

Revelation 17:5 And on her forehead a name [was] written: MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.

Revelation 17:6 I saw the woman, drunk with the blood of the saints and with the blood of the martyrs of Jesus. And when I saw her, I marveled with great amazement.

Revelation 17:7 But the angel said to me, "Why did you marvel? I will tell you the mystery of the woman and of the beast that carries her, which has the seven heads and the ten horns.

Revelation 17:8 "The beast that you saw was, and is not, and will ascend out of the bottomless pit and go to perdition. And those who dwell on the earth will marvel, whose names are not written in the Book of Life from the foundation of the world, when they see the beast that was, and is not, and yet is.

Revelation 17:9 "Here [is] the mind which has wisdom: The seven heads are seven mountains on which the woman sits.

Revelation 17:10 "There are also seven kings. Five have fallen, one is, [and] the other has not yet come. And when he comes, he must continue a short time.

Revelation 17:11 "And the beast that was, and is not, is himself also the eighth, and is of the seven, and is going to perdition.

Revelation 17:12 "The ten horns which you saw are ten kings who have received no kingdom as yet, but they receive authority for one hour as kings with the beast.

Revelation 17:13 "These are of one mind, and they will give their power and authority to the beast.

Revelation 17:14 "These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and those [who are] with Him [are] called, chosen, and faithful."

Revelation 17:15 Then he said to me, "The waters which you saw, where the harlot sits, are peoples, multitudes, nations, and tongues.

Revelation 17:16 "And the ten horns which you saw on the beast, these will hate the harlot, make her desolate and naked, eat her flesh and burn her with fire.

Revelation 17:17 "For God has put it into their hearts to fulfill His purpose, to be of one mind, and to give their kingdom to the beast, until the words of God are fulfilled.

Revelation 17:18 “And the woman whom you saw is that great city which reigns over the kings of the earth.”

Revelation 18:1 After these things I saw another angel coming down from heaven, having great authority, and the earth was illuminated with his glory.

Revelation 18:2 And he cried mightily with a loud voice, saying, “Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird!

Revelation 18:3 “For all the nations have drunk of the wine of the wrath of her fornication, the kings of the earth have committed fornication with her, and the merchants of the earth have become rich through the abundance of her luxury.”

Revelation 18:4 And I heard another voice from heaven saying, “Come out of her, my people, lest you share in her sins, and lest you receive of her plagues.

Revelation 18:5 “For her sins have reached to heaven, and God has remembered her iniquities.

Revelation 18:6 “Render to her just as she rendered to you, and repay her double according to her works; in the cup which she has mixed, mix double for her.

Revelation 18:7 “In the measure that she glorified herself and lived luxuriously, in the same measure give her torment and sorrow; for she says in her heart, ‘I sit [as] queen, and am no widow, and will not see sorrow.’

Revelation 18:8 “Therefore her plagues will come in one day—death and mourning and famine. And she will be utterly burned with fire, for strong [is] the Lord God who judges her.

Revelation 18:9 “ The kings of the earth who committed fornication and lived luxuriously with her will weep and lament for her, when they see the smoke of her burning,

Revelation 18:10 “standing at a distance for fear of her torment, saying, ‘Alas, alas, that great city Babylon, that mighty city! For in one hour your judgment has come.’

Revelation 18:11 “And the merchants of the earth will weep and mourn over her, for no one buys their merchandise anymore:

Revelation 18:12 “merchandise of gold and silver, precious stones and pearls, fine linen and purple, silk and scarlet, every kind of citron wood, every kind of object of ivory, every kind of object of most precious wood, bronze, iron, and marble;

Revelation 18:13 “and cinnamon and incense, fragrant oil and frankincense, wine and oil, fine flour and wheat, cattle and sheep, horses and chariots, and bodies and souls of men.

Revelation 18:14 “The fruit that your soul longed for has gone from you, and all the things which are rich and splendid have gone from you, and you shall find them no more at all.

Revelation 18:15 “The merchants of these things, who became rich by her, will stand at a distance for fear of her torment, weeping and wailing,

Revelation 18:16 “and saying, ‘Alas, alas, that great city that was clothed in fine linen, purple, and scarlet, and adorned with gold and precious stones and pearls!

Revelation 18:17 ‘For in one hour such great riches came to nothing.’ Every shipmaster, all who travel by ship, sailors, and as many as trade on the sea, stood at a distance

Revelation 18:18 “and cried out when they saw the smoke of her burning, saying, ‘What [is] like this great city?’

Revelation 18:19 “They threw dust on their heads and cried out, weeping and wailing, and saying, ‘Alas, alas, that great city, in which all who had ships on the sea became rich by her wealth! For in one hour she is made desolate.’

Revelation 18:20 “Rejoice over her, O heaven, and [you] holy apostles and prophets, for God has avenged you on her!”

Revelation 18:21 Then a mighty angel took up a stone like a great millstone and threw [it] into the sea, saying, “Thus with violence the great city Babylon shall be thrown down, and shall not be found anymore.

Revelation 18:22 “The sound of harpists, musicians, flutists, and trumpeters shall not be heard in you anymore. No craftsman of any craft shall be found in you anymore, and the sound of a millstone shall not be heard in you anymore.

Revelation 18:23 “The light of a lamp shall not shine in you anymore, and the voice of bridegroom and bride shall not be heard in you anymore. For your merchants were the great men of the earth, for by your sorcery all the nations were deceived.

Revelation 18:24 “And in her was found the blood of prophets and saints, and of all who were slain on the earth.”

Revelation 19:1 After these things I heard a loud voice of a great multitude in heaven, saying, “Alleluia! Salvation and glory and honor and power [belong] to the Lord our God!

Revelation 19:2 “For true and righteous [are] His judgments, because He has judged the great harlot who corrupted the earth with her fornication; and He has avenged on her the blood of His servants [shed] by her.”

Revelation 19:3 Again they said, “Alleluia! Her smoke rises up forever and ever!”

Revelation 19:4 And the twenty-four elders and the four living creatures fell down and worshiped God who sat on the throne, saying, “Amen! Alleluia!”

Revelation 19:5 Then a voice came from the throne, saying, “Praise our God, all you His servants and those who fear Him, both small and great!”

Revelation 19:6 And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, “Alleluia! For the Lord God Omnipotent reigns!

Revelation 19:7 “Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready.”

Revelation 19:8 And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints.

Revelation 19:9 Then he said to me, “Write: ‘Blessed [are] those who are called to the marriage supper of the Lamb!’ “ And he said to me, “These are the true sayings of God.”

Revelation 19:10 And I fell at his feet to worship him. But he said to me, “See [that you do] not [do that!] I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy.”

Revelation 19:11 Now I saw heaven opened, and behold, a white horse. And He who sat on him [was] called Faithful and True, and in righteousness He judges and makes war.

Revelation 19:12 His eyes [were] like a flame of fire, and on His head [were] many crowns. He had a name written that no one knew except Himself.

Revelation 19:13 He [was] clothed with a robe dipped in blood, and His name is called The Word of God.

Revelation 19:14 And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses.

Revelation 19:15 Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God.

Revelation 19:16 And He has on [His] robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS.

Revelation 19:17 Then I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in the midst of heaven, “Come and gather together for the supper of the great God,

Revelation 19:18 “that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and of those who sit on them, and the flesh of all [people,] free and slave, both small and great.”

Revelation 19:19 And I saw the beast, the kings of the earth, and their armies, gathered together to make war against Him who sat on the horse and against His army.

Revelation 19:20 Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image. These two were cast alive into the lake of fire burning with brimstone.

Revelation 19:21 And the rest were killed with the sword which proceeded from the mouth of Him who sat on the horse. And all the birds were filled with their flesh.

Revelation 20:1 Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand.

Revelation 20:2 He laid hold of the dragon, that serpent of old, who is [the] Devil and Satan, and bound him for a thousand years;

Revelation 20:3 and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while.

Revelation 20:4 And I saw thrones, and they sat on them, and judgment was committed to them. Then [I saw] the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received [his] mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years.

Revelation 20:5 But the rest of the dead did not live again until the thousand years were finished. This [is] the first resurrection.

Revelation 20:6 Blessed and holy [is] he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.

Revelation 20:7 Now when the thousand years have expired, Satan will be released from his prison

Revelation 20:8 and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number [is] as the sand of the sea.

Revelation 20:9 They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them.

Revelation 20:10 The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet [are.] And they will be tormented day and night forever and ever.

Revelation 20:11 Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them.

Revelation 20:12 And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is [the Book] of Life. And the dead were judged according to their works, by the things which were written in the books.

Revelation 20:13 The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works.

Revelation 20:14 Then Death and Hades were cast into the lake of fire. This is the second death.

Revelation 20:15 And anyone not found written in the Book of Life was cast into the lake of fire.

Revelation 21:1 Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea.

Revelation 21:2 Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Revelation 21:3 And I heard a loud voice from heaven saying, “Behold, the tabernacle of God [is] with men, and He will dwell with them, and they shall be His people. God Himself will be with them [and be] their God.

Revelation 21:4 “And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away.”

Revelation 21:5 Then He who sat on the throne said, “Behold, I make all things new.” And He said to me, “Write, for these words are true and faithful.”

Revelation 21:6 And He said to me, “It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts.

Revelation 21:7 “He who overcomes shall inherit all things, and I will be his God and he shall be My son.

Revelation 21:8 “But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death.”

Revelation 21:9 Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, “Come, I will show you the bride, the Lamb’s wife.”

Revelation 21:10 And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of heaven from God,

Revelation 21:11 having the glory of God. Her light [was] like a most precious stone, like a jasper stone, clear as crystal.

Revelation 21:12 Also she had a great and high wall with twelve gates, and twelve angels at the gates, and names written on them, which are [the names] of the twelve tribes of the children of Israel:

Revelation 21:13 three gates on the east, three gates on the north, three gates on the south, and three gates on the west.

Revelation 21:14 Now the wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb.

Revelation 21:15 And he who talked with me had a gold reed to measure the city, its gates, and its wall.

Revelation 21:16 The city is laid out as a square; its length is as great as its breadth. And he measured the city with the reed: twelve thousand furlongs. Its length, breadth, and height are equal.

Revelation 21:17 Then he measured its wall: one hundred [and] forty-four cubits, [according] to the measure of a man, that is, of an angel.

Revelation 21:18 The construction of its wall was [of] jasper; and the city [was] pure gold, like clear glass.

Revelation 21:19 The foundations of the wall of the city [were] adorned with all kinds of precious stones: the first foundation [was] jasper, the second sapphire, the third chalcedony, the fourth emerald,

Revelation 21:20 the fifth sardonyx, the sixth sardius, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst.

Revelation 21:21 The twelve gates [were] twelve pearls: each individual gate was of one pearl. And the street of the city [was] pure gold, like transparent glass.

Revelation 21:22 But I saw no temple in it, for the Lord God Almighty and the Lamb are its temple.

Revelation 21:23 The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb [is] its light.

Revelation 21:24 And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it.

Revelation 21:25 Its gates shall not be shut at all by day (there shall be no night there).

Revelation 21:26 And they shall bring the glory and the honor of the nations into it.

Revelation 21:27 But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of Life.

Revelation 22:1 And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb.

Revelation 22:2 In the middle of its street, and on either side of the river, [was] the tree of life, which bore twelve fruits, each [tree] yielding its fruit every month. The leaves of the tree [were] for the healing of the nations.

Revelation 22:3 And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him.

Revelation 22:4 They shall see His face, and His name [shall be] on their foreheads.

Revelation 22:5 There shall be no night there: They need no lamp nor light of the sun, for the Lord God gives them light. And they shall reign forever and ever.

Revelation 22:6 Then he said to me, "These words [are] faithful and true." And the Lord God of the holy prophets sent His angel to show His servants the things which must shortly take place.

Revelation 22:7 "Behold, I am coming quickly! Blessed [is] he who keeps the words of the prophecy of this book."

Revelation 22:8 Now I, John, saw and heard these things. And when I heard and saw, I fell down to worship before the feet of the angel who showed me these things.

Revelation 22:9 Then he said to me, "See [that you do] not [do that.] For I am your fellow servant, and of your brethren the prophets, and of those who keep the words of this book. Worship God."

Revelation 22:10 And he said to me, "Do not seal the words of the prophecy of this book, for the time is at hand.

Revelation 22:11 "He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still."

Revelation 22:12 " And behold, I am coming quickly, and My reward [is] with Me, to give to every one according to his work.

Revelation 22:13 "I am the Alpha and the Omega, [the] Beginning and [the] End, the First and the Last."

Revelation 22:14 Blessed [are] those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city.

Revelation 22:15 But outside [are] dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practices a lie.

Revelation 22:16 "I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star."

Revelation 22:17 And the Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life freely.

Revelation 22:18 For I testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, God will add to him the plagues that are written in this book;

Revelation 22:19 and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the Book of Life, from the holy city, and [from] the things which are written in this book.

Revelation 22:20 He who testifies to these things says, "Surely I am coming quickly." Amen. Even so, come, Lord Jesus!

Revelation 22:21 The grace of our Lord Jesus Christ [be] with you all. Amen.

Bible, 1984 New International US Translation.

Genesis

1:1 In the beginning God created the heavens and the earth.

Genesis 1:2 Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

Genesis 1:3 And God said, “Let there be light,” and there was light.

Genesis 1:4 God saw that the light was good, and he separated the light from the darkness.

Genesis 1:5 God called the light “day,” and the darkness he called “night.” And there was evening, and there was morning— the first day.

Genesis 1:6 And God said, “Let there be an expanse between the waters to separate water from water.”

Genesis 1:7 So God made the expanse and separated the water under the expanse from the water above it. And it was so.

Genesis 1:8 God called the expanse “sky.” And there was evening, and there was morning— the second day.

Genesis 1:9 And God said, “Let the water under the sky be gathered to one place, and let dry ground appear.” And it was so.

Genesis 1:10 God called the dry ground “land,” and the gathered waters he called “seas.” And God saw that it was good.

Genesis 1:11 Then God said, “Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds.” And it was so.

Genesis 1:12 The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good.

Genesis 1:13 And there was evening, and there was morning— the third day.

Genesis 1:14 And God said, “Let there be lights in the expanse of the sky to separate the day from the night, and let them serve as signs to mark seasons and days and years,

Genesis 1:15 and let them be lights in the expanse of the sky to give light on the earth.” And it was so.

Genesis 1:16 God made two great lights— the greater light to govern the day and the lesser light to govern the night. He also made the stars.

Genesis 1:17 God set them in the expanse of the sky to give light on the earth,

Genesis 1:18 to govern the day and the night, and to separate light from darkness. And God saw that it was good.

Genesis 1:19 And there was evening, and there was morning— the fourth day.

Genesis 1:20 And God said, “Let the water teem with living creatures, and let birds fly above the earth across the expanse of the sky.”

Genesis 1:21 So God created the great creatures of the sea and every living and moving thing with which the water teems, according to their kinds, and every winged bird according to its kind. And God saw that it was good.

Genesis 1:22 God blessed them and said, “Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth.”

Genesis 1:23 And there was evening, and there was morning— the fifth day.

Genesis 1:24 And God said, “Let the land produce living creatures according to their kinds: livestock, creatures that move along the ground, and wild animals, each according to its kind.” And it was so.

Genesis 1:25 God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

Genesis 1:26 Then God said, “Let us make man in our image, in our likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth, and over all the creatures that move along the ground.”

Genesis 1:27 So God created man in his own image, in the image of God he created him; male and female he created them.

Genesis 1:28 God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground.”

Genesis 1:29 Then God said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food.

Genesis 1:30 And to all the beasts of the earth and all the birds of the air and all the creatures that move on the ground— everything that has the breath of life in it— I give every green plant for food.” And it was so.

Genesis 1:31 God saw all that he had made, and it was very good. And there was evening, and there was morning— the sixth day.

Genesis 2:1 Thus the heavens and the earth were completed in all their vast array.

Genesis 2:2 By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work.

Genesis 2:3 And God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.

Genesis 2:4 This is the account of the heavens and the earth when they were created. When the LORD God made the earth and the heavens—

Genesis 2:5 and no shrub of the field had yet appeared on the earth and no plant of the field had yet sprung up, for the LORD God had not sent rain on the earth and there was no man to work the ground,

Genesis 2:6 but streams came up from the earth and watered the whole surface of the ground—

Genesis 2:7 the LORD God formed the man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being.

Genesis 2:8 Now the LORD God had planted a garden in the east, in Eden; and there he put the man he had formed.

Genesis 2:9 And the LORD God made all kinds of trees grow out of the ground— trees that were pleasing to the eye and good for food. In the middle of the garden were the tree of life and the tree of the knowledge of good and evil.

Genesis 2:10 A river watering the garden flowed from Eden; from there it was separated into four headwaters.

Genesis 2:11 The name of the first is the Pishon; it winds through the entire land of Havilah, where there is gold.

Genesis 2:12 (The gold of that land is good; aromatic resin and onyx are also there.)

Genesis 2:13 The name of the second river is the Gihon; it winds through the entire land of Cush.

Genesis 2:14 The name of the third river is the Tigris; it runs along the east side of Asshur. And the fourth river is the Euphrates.

Genesis 2:15 The LORD God took the man and put him in the Garden of Eden to work it and take care of it.

Genesis 2:16 And the LORD God commanded the man, “You are free to eat from any tree in the garden;

Genesis 2:17 but you must not eat from the tree of the knowledge of good and evil, for when you eat of it you will surely die.”

Genesis 2:18 The LORD God said, “It is not good for the man to be alone. I will make a helper suitable for him.”

Genesis 2:19 Now the LORD God had formed out of the ground all the beasts of the field and all the birds of the air. He brought them to the man to see what he would name them; and whatever the man called each living creature, that was its name.

Genesis 2:20 So the man gave names to all the livestock, the birds of the air and all the beasts of the field. But for Adam no suitable helper was found.

Genesis 2:21 So the LORD God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man’s ribs and closed up the place with flesh.

Genesis 2:22 Then the LORD God made a woman from the rib he had taken out of the man, and he brought her to the man.

Genesis 2:23 The man said, “This is now bone of my bones and flesh of my flesh; she shall be called ‘woman’, for she was taken out of man.”

Genesis 2:24 For this reason a man will leave his father and mother and be united to his wife, and they will become one flesh.

Genesis 2:25 The man and his wife were both naked, and they felt no shame.

Genesis 3:1 Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden’?”

Genesis 3:2 The woman said to the serpent, “We may eat fruit from the trees in the garden,

Genesis 3:3 but God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’“

Genesis 3:4 “You will not surely die,” the serpent said to the woman.

Genesis 3:5 “For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

Genesis 3:6 When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it.

Genesis 3:7 Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

Genesis 3:8 Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden.

Genesis 3:9 But the LORD God called to the man, “Where are you?”

Genesis 3:10 He answered, “I heard you in the garden, and I was afraid because I was naked; so I hid.”

Genesis 3:11 And he said, “Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?”

Genesis 3:12 The man said, “The woman you put here with me— she gave me some fruit from the tree, and I ate it.”

Genesis 3:13 Then the LORD God said to the woman, “What is this you have done?” The woman said, “The serpent deceived me, and I ate.”

Genesis 3:14 So the LORD God said to the serpent, “Because you have done this, “Cursed are you above all the livestock and all the wild animals! You will crawl on your belly and you will eat dust all the days of your life.

Genesis 3:15 And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel.”

Genesis 3:16 To the woman he said, “I will greatly increase your pains in childbearing; with pain you will give birth to children. Your desire will be for your husband, and he will rule over you.”

Genesis 3:17 To Adam he said, “Because you listened to your wife and ate from the tree about which I commanded you, ‘You must not eat of it,’ “Cursed is the ground because of you; through painful toil you will eat of it all the days of your life.

Genesis 3:18 It will produce thorns and thistles for you, and you will eat the plants of the field.

Genesis 3:19 By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return.”

Genesis 3:20 Adam named his wife Eve, because she would become the mother of all the living.

Genesis 3:21 The LORD God made garments of skin for Adam and his wife and clothed them.

Genesis 3:22 And the LORD God said, “The man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever.”

Genesis 3:23 So the LORD God banished him from the Garden of Eden to work the ground from which he had been taken.

Genesis 3:24 After he drove the man out, he placed on the east side of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life.

Genesis 4:1 Adam lay with his wife Eve, and she became pregnant and gave birth to Cain. She said, “With the help of the LORD I have brought forth a man.”

Genesis 4:2 Later she gave birth to his brother Abel. Now Abel kept flocks, and Cain worked the soil.

Genesis 4:3 In the course of time Cain brought some of the fruits of the soil as an offering to the LORD.

Genesis 4:4 But Abel brought fat portions from some of the firstborn of his flock. The LORD looked with favor on Abel and his offering,

Genesis 4:5 but on Cain and his offering he did not look with favor. So Cain was very angry, and his face was downcast.

Genesis 4:6 Then the LORD said to Cain, “Why are you angry? Why is your face downcast?

Genesis 4:7 If you do what is right, will you not be accepted? But if you do not do what is right, sin is crouching at your door; it desires to have you, but you must master it.”

Genesis 4:8 Now Cain said to his brother Abel, “Let’s go out to the field.” And while they were in the field, Cain attacked his brother Abel and killed him.

Genesis 4:9 Then the LORD said to Cain, “Where is your brother Abel?” “I don’t know,” he replied. “Am I my brother’s keeper?”

Genesis 4:10 The LORD said, “What have you done? Listen! Your brother’s blood cries out to me from the ground.

Genesis 4:11 Now you are under a curse and driven from the ground, which opened its mouth to receive your brother’s blood from your hand.

Genesis 4:12 When you work the ground, it will no longer yield its crops for you. You will be a restless wanderer on the earth.”

Genesis 4:13 Cain said to the LORD, “My punishment is more than I can bear.

Genesis 4:14 Today you are driving me from the land, and I will be hidden from your presence; I will be a restless wanderer on the earth, and whoever finds me will kill me.”

Genesis 4:15 But the LORD said to him, “Not so; if anyone kills Cain, he will suffer vengeance seven times over.” Then the LORD put a mark on Cain so that no one who found him would kill him.

Genesis 4:16 So Cain went out from the LORD’s presence and lived in the land of Nod, east of Eden.

Genesis 4:17 Cain lay with his wife, and she became pregnant and gave birth to Enoch. Cain was then building a city, and he named it after his son Enoch.

Genesis 4:18 To Enoch was born Irad, and Irad was the father of Mehujael, and Mehujael was the father of Methushael, and Methushael was the father of Lamech.

Genesis 4:19 Lamech married two women, one named Adah and the other Zillah.

Genesis 4:20 Adah gave birth to Jabal; he was the father of those who live in tents and raise livestock.

Genesis 4:21 His brother’s name was Jubal; he was the father of all who play the harp and flute.

Genesis 4:22 Zillah also had a son, Tubal-Cain, who forged all kinds of tools out of bronze and iron. Tubal-Cain’s sister was Naamah.

Genesis 4:23 Lamech said to his wives, “Adah and Zillah, listen to me; wives of Lamech, hear my words. I have killed a man for wounding me, a young man for injuring me.

Genesis 4:24 If Cain is avenged seven times, then Lamech seventy-seven times.”

Genesis 4:25 Adam lay with his wife again, and she gave birth to a son and named him Seth, saying, “God has granted me another child in place of Abel, since Cain killed him.”

Genesis 4:26 Seth also had a son, and he named him Enosh. At that time men began to call on the name of the LORD.

Genesis 5:1 This is the written account of Adam’s line. When God created man, he made him in the likeness of God.

Genesis 5:2 He created them male and female and blessed them. And when they were created, he called them “man.”

Genesis 5:3 When Adam had lived 130 years, he had a son in his own likeness, in his own image; and he named him Seth.

Genesis 5:4 After Seth was born, Adam lived 800 years and had other sons and daughters.

Genesis 5:5 Altogether, Adam lived 930 years, and then he died.

Genesis 5:6 When Seth had lived 105 years, he became the father of Enosh.

Genesis 5:7 And after he became the father of Enosh, Seth lived 807 years and had other sons and daughters.

Genesis 5:8 Altogether, Seth lived 912 years, and then he died.

Genesis 5:9 When Enosh had lived 90 years, he became the father of Kenan.

Genesis 5:10 And after he became the father of Kenan, Enosh lived 815 years and had other sons and daughters.

Genesis 5:11 Altogether, Enosh lived 905 years, and then he died.

Genesis 5:12 When Kenan had lived 70 years, he became the father of Mahalalel.

Genesis 5:13 And after he became the father of Mahalalel, Kenan lived 840 years and had other sons and daughters.

Genesis 5:14 Altogether, Kenan lived 910 years, and then he died.

Genesis 5:15 When Mahalalel had lived 65 years, he became the father of Jared.

Genesis 5:16 And after he became the father of Jared, Mahalalel lived 830 years and had other sons and daughters.

Genesis 5:17 Altogether, Mahalalel lived 895 years, and then he died.

Genesis 5:18 When Jared had lived 162 years, he became the father of Enoch.

Genesis 5:19 And after he became the father of Enoch, Jared lived 800 years and had other sons and daughters.

Genesis 5:20 Altogether, Jared lived 962 years, and then he died.

Genesis 5:21 When Enoch had lived 65 years, he became the father of Methuselah.

Genesis 5:22 And after he became the father of Methuselah, Enoch walked with God 300 years and had other sons and daughters.

Genesis 5:23 Altogether, Enoch lived 365 years.

Genesis 5:24 Enoch walked with God; then he was no more, because God took him away.

Genesis 5:25 When Methuselah had lived 187 years, he became the father of Lamech.

Genesis 5:26 And after he became the father of Lamech, Methuselah lived 782 years and had other sons and daughters.

Genesis 5:27 Altogether, Methuselah lived 969 years, and then he died.

Genesis 5:28 When Lamech had lived 182 years, he had a son.

Genesis 5:29 He named him Noah and said, “He will comfort us in the labor and painful toil of our hands caused by the ground the LORD has cursed.”

Genesis 5:30 After Noah was born, Lamech lived 595 years and had other sons and daughters.

Genesis 5:31 Altogether, Lamech lived 777 years, and then he died.

Genesis 5:32 After Noah was 500 years old, he became the father of Shem, Ham and Japheth.

Genesis 6:1 When men began to increase in number on the earth and daughters were born to them,

Genesis 6:2 the sons of God saw that the daughters of men were beautiful, and they married any of them they chose.

Genesis 6:3 Then the LORD said, “My Spirit will not contend with man forever, for he is mortal; his days will be a hundred and twenty years.”

Genesis 6:4 The Nephilim were on the earth in those days— and also afterward— when the sons of God went to the daughters of men and had children by them. They were the heroes of old, men of renown.

Genesis 6:5 The LORD saw how great man’s wickedness on the earth had become, and that every inclination of the thoughts of his heart was only evil all the time.

Genesis 6:6 The LORD was grieved that he had made man on the earth, and his heart was filled with pain.

Genesis 6:7 So the LORD said, “I will wipe mankind, whom I have created, from the face of the earth— men and animals, and creatures that move along the ground, and birds of the air— for I am grieved that I have made them.”

Genesis 6:8 But Noah found favor in the eyes of the LORD.

Genesis 6:9 This is the account of Noah. Noah was a righteous man, blameless among the people of his time, and he walked with God.

Genesis 6:10 Noah had three sons: Shem, Ham and Japheth.

Genesis 6:11 Now the earth was corrupt in God’s sight and was full of violence.

Genesis 6:12 God saw how corrupt the earth had become, for all the people on earth had corrupted their ways.

Genesis 6:13 So God said to Noah, “I am going to put an end to all people, for the earth is filled with violence because of them. I am surely going to destroy both them and the earth.

Genesis 6:14 So make yourself an ark of cypress wood; make rooms in it and coat it with pitch inside and out.

Genesis 6:15 This is how you are to build it: The ark is to be 450 feet long, 75 feet wide and 45 feet high.

Genesis 6:16 Make a roof for it and finish the ark to within 18 inches of the top. Put a door in the side of the ark and make lower, middle and upper decks.

Genesis 6:17 I am going to bring floodwaters on the earth to destroy all life under the heavens, every creature that has the breath of life in it. Everything on earth will perish.

Genesis 6:18 But I will establish my covenant with you, and you will enter the ark— you and your sons and your wife and your sons’ wives with you.

Genesis 6:19 You are to bring into the ark two of all living creatures, male and female, to keep them alive with you.

Genesis 6:20 Two of every kind of bird, of every kind of animal and of every kind of creature that moves along the ground will come to you to be kept alive.

Genesis 6:21 You are to take every kind of food that is to be eaten and store it away as food for you and for them.”

Genesis 6:22 Noah did everything just as God commanded him.

Genesis 7:1 The LORD then said to Noah, “Go into the ark, you and your whole family, because I have found you righteous in this generation.

Genesis 7:2 Take with you seven of every kind of clean animal, a male and its mate, and two of every kind of unclean animal, a male and its mate,

Genesis 7:3 and also seven of every kind of bird, male and female, to keep their various kinds alive throughout the earth.

Genesis 7:4 Seven days from now I will send rain on the earth for forty days and forty nights, and I will wipe from the face of the earth every living creature I have made.”

Genesis 7:5 And Noah did all that the LORD commanded him.

Genesis 7:6 Noah was six hundred years old when the floodwaters came on the earth.

Genesis 7:7 And Noah and his sons and his wife and his sons’ wives entered the ark to escape the waters of the flood.

Genesis 7:8 Pairs of clean and unclean animals, of birds and of all creatures that move along the ground,

Genesis 7:9 male and female, came to Noah and entered the ark, as God had commanded Noah.

Genesis 7:10 And after the seven days the floodwaters came on the earth.

Genesis 7:11 In the six hundredth year of Noah’s life, on the seventeenth day of the second month— on that day all the springs of the great deep burst forth, and the floodgates of the heavens were opened.

Genesis 7:12 And rain fell on the earth forty days and forty nights.

Genesis 7:13 On that very day Noah and his sons, Shem, Ham and Japheth, together with his wife and the wives of his three sons, entered the ark.

Genesis 7:14 They had with them every wild animal according to its kind, all livestock according to their kinds, every creature that moves along the ground according to its kind and every bird according to its kind, everything with wings.

Genesis 7:15 Pairs of all creatures that have the breath of life in them came to Noah and entered the ark.

Genesis 7:16 The animals going in were male and female of every living thing, as God had commanded Noah. Then the LORD shut him in.

Genesis 7:17 For forty days the flood kept coming on the earth, and as the waters increased they lifted the ark high above the earth.

Genesis 7:18 The waters rose and increased greatly on the earth, and the ark floated on the surface of the water.

Genesis 7:19 They rose greatly on the earth, and all the high mountains under the entire heavens were covered.

Genesis 7:20 The waters rose and covered the mountains to a depth of more than twenty feet.

Genesis 7:21 Every living thing that moved on the earth perished—birds, livestock, wild animals, all the creatures that swarm over the earth, and all mankind.

Genesis 7:22 Everything on dry land that had the breath of life in its nostrils died.

Genesis 7:23 Every living thing on the face of the earth was wiped out; men and animals and the creatures that move along the ground and the birds of the air were wiped from the earth. Only Noah was left, and those with him in the ark.

Genesis 7:24 The waters flooded the earth for a hundred and fifty days.

Genesis 8:1 But God remembered Noah and all the wild animals and the livestock that were with him in the ark, and he sent a wind over the earth, and the waters receded.

Genesis 8:2 Now the springs of the deep and the floodgates of the heavens had been closed, and the rain had stopped falling from the sky.

Genesis 8:3 The water receded steadily from the earth. At the end of the hundred and fifty days the water had gone down,

Genesis 8:4 and on the seventeenth day of the seventh month the ark came to rest on the mountains of Ararat.

Genesis 8:5 The waters continued to recede until the tenth month, and on the first day of the tenth month the tops of the mountains became visible.

Genesis 8:6 After forty days Noah opened the window he had made in the ark

Genesis 8:7 and sent out a raven, and it kept flying back and forth until the water had dried up from the earth.

Genesis 8:8 Then he sent out a dove to see if the water had receded from the surface of the ground.

Genesis 8:9 But the dove could find no place to set its feet because there was water over all the surface of the earth; so it returned to Noah in the ark. He reached out his hand and took the dove and brought it back to himself in the ark.

Genesis 8:10 He waited seven more days and again sent out the dove from the ark.

Genesis 8:11 When the dove returned to him in the evening, there in its beak was a freshly plucked olive leaf! Then Noah knew that the water had receded from the earth.

Genesis 8:12 He waited seven more days and sent the dove out again, but this time it did not return to him.

Genesis 8:13 By the first day of the first month of Noah's six hundred and first year, the water had dried up from the earth. Noah then removed the covering from the ark and saw that the surface of the ground was dry.

Genesis 8:14 By the twenty-seventh day of the second month the earth was completely dry.

Genesis 8:15 Then God said to Noah,

Genesis 8:16 "Come out of the ark, you and your wife and your sons and their wives.

Genesis 8:17 Bring out every kind of living creature that is with you— the birds, the animals, and all the creatures that move along the ground— so they can multiply on the earth and be fruitful and increase in number upon it."

Genesis 8:18 So Noah came out, together with his sons and his wife and his sons' wives.

Genesis 8:19 All the animals and all the creatures that move along the ground and all the birds— everything that moves on the earth— came out of the ark, one kind after another.

Genesis 8:20 Then Noah built an altar to the LORD and, taking some of all the clean animals and clean birds, he sacrificed burnt offerings on it.

Genesis 8:21 The LORD smelled the pleasing aroma and said in his heart: "Never again will I curse the ground because of man, even though every inclination of his heart is evil from childhood. And never again will I destroy all living creatures, as I have done.

Genesis 8:22 "As long as the earth endures, seedtime and harvest, cold and heat, summer and winter, day and night will never cease."

Genesis 9:1 Then God blessed Noah and his sons, saying to them, "Be fruitful and increase in number and fill the earth.

Genesis 9:2 The fear and dread of you will fall upon all the beasts of the earth and all the birds of the air, upon every creature that moves along the ground, and upon all the fish of the sea; they are given into your hands.

Genesis 9:3 Everything that lives and moves will be food for you. Just as I gave you the green plants, I now give you everything.

Genesis 9:4 "But you must not eat meat that has its lifeblood still in it.

Genesis 9:5 And for your lifeblood I will surely demand an accounting. I will demand an accounting from every animal. And from each man, too, I will demand an accounting for the life of his fellow man.

Genesis 9:6 “Whoever sheds the blood of man, by man shall his blood be shed; for in the image of God has God made man.

Genesis 9:7 As for you, be fruitful and increase in number; multiply on the earth and increase upon it.”

Genesis 9:8 Then God said to Noah and to his sons with him:

Genesis 9:9 “I now establish my covenant with you and with your descendants after you

Genesis 9:10 and with every living creature that was with you— the birds, the livestock and all the wild animals, all those that came out of the ark with you— every living creature on earth.

Genesis 9:11 I establish my covenant with you: Never again will all life be cut off by the waters of a flood; never again will there be a flood to destroy the earth.”

Genesis 9:12 And God said, “This is the sign of the covenant I am making between me and you and every living creature with you, a covenant for all generations to come:

Genesis 9:13 I have set my rainbow in the clouds, and it will be the sign of the covenant between me and the earth.

Genesis 9:14 Whenever I bring clouds over the earth and the rainbow appears in the clouds,

Genesis 9:15 I will remember my covenant between me and you and all living creatures of every kind. Never again will the waters become a flood to destroy all life.

Genesis 9:16 Whenever the rainbow appears in the clouds, I will see it and remember the everlasting covenant between God and all living creatures of every kind on the earth.”

Genesis 9:17 So God said to Noah, “This is the sign of the covenant I have established between me and all life on the earth.”

Genesis 9:18 The sons of Noah who came out of the ark were Shem, Ham and Japheth. (Ham was the father of Canaan.)

Genesis 9:19 These were the three sons of Noah, and from them came the people who were scattered over the earth.

Genesis 9:20 Noah, a man of the soil, proceeded to plant a vineyard.

Genesis 9:21 When he drank some of its wine, he became drunk and lay uncovered inside his tent.

Genesis 9:22 Ham, the father of Canaan, saw his father’s nakedness and told his two brothers outside.

Genesis 9:23 But Shem and Japheth took a garment and laid it across their shoulders; then they walked in backward and covered their father's nakedness. Their faces were turned the other way so that they would not see their father's nakedness.

Genesis 9:24 When Noah awoke from his wine and found out what his youngest son had done to him,

Genesis 9:25 he said, "Cursed be Canaan! The lowest of slaves will he be to his brothers."

Genesis 9:26 He also said, "Blessed be the LORD, the God of Shem! May Canaan be the slave of Shem.

Genesis 9:27 May God extend the territory of Japheth; may Japheth live in the tents of Shem, and may Canaan be his slave."

Genesis 9:28 After the flood Noah lived 350 years.

Genesis 9:29 Altogether, Noah lived 950 years, and then he died.

Genesis 10:1 This is the account of Shem, Ham and Japheth, Noah's sons, who themselves had sons after the flood.

Genesis 10:2 The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech and Tiras.

Genesis 10:3 The sons of Gomer: Ashkenaz, Riphath and Togarmah.

Genesis 10:4 The sons of Javan: Elishah, Tarshish, the Kittim and the Rodanim.

Genesis 10:5 (From these the maritime peoples spread out into their territories by their clans within their nations, each with its own language.)

Genesis 10:6 The sons of Ham: Cush, Mizraim, Put and Canaan.

Genesis 10:7 The sons of Cush: Seba, Havilah, Sabtah, Raamah and Sabteca. The sons of Raamah: Sheba and Dedan.

Genesis 10:8 Cush was the father of Nimrod, who grew to be a mighty warrior on the earth.

Genesis 10:9 He was a mighty hunter before the LORD; that is why it is said, "Like Nimrod, a mighty hunter before the LORD."

Genesis 10:10 The first centers of his kingdom were Babylon, Erech, Akkad and Calneh, in Shinar.

Genesis 10:11 From that land he went to Assyria, where he built Nineveh, Rehoboth Ir, Calah

Genesis 10:12 and Resen, which is between Nineveh and Calah; that is the great city.

Genesis 10:13 Mizraim was the father of the Ludites, Anamites, Lehabites, Naphtuhites,

Genesis 10:14 Pathrusites, Casluhites (from whom the Philistines came) and Caphtorites.

Genesis 10:15 Canaan was the father of Sidon his firstborn, and of the Hittites, Genesis 10:16 Jebusites, Amorites, Girgashites,

Genesis 10:17 Hivites, Arkites, Sinites,

Genesis 10:18 Arvadites, Zemarites and Hamathites. Later the Canaanite clans scattered

Genesis 10:19 and the borders of Canaan reached from Sidon toward Gerar as far as Gaza, and then toward Sodom, Gomorrah, Admah and Zeboiim, as far as Lasha.

Genesis 10:20 These are the sons of Ham by their clans and languages, in their territories and nations.

Genesis 10:21 Sons were also born to Shem, whose older brother was Japheth; Shem was the ancestor of all the sons of Eber.

Genesis 10:22 The sons of Shem: Elam, Asshur, Arphaxad, Lud and Aram.

Genesis 10:23 The sons of Aram: Uz, Hul, Gether and Meshech.

Genesis 10:24 Arphaxad was the father of Shelah, and Shelah the father of Eber.

Genesis 10:25 Two sons were born to Eber: One was named Peleg, because in his time the earth was divided; his brother was named Joktan.

Genesis 10:26 Joktan was the father of Almodad, Sheleph, Hazarmaveth, Jerah,

Genesis 10:27 Hadoram, Uzal, Diklah,

Genesis 10:28 Obal, Abimael, Sheba,

Genesis 10:29 Ophir, Havilah and Jobab. All these were sons of Joktan.

Genesis 10:30 The region where they lived stretched from Mesha toward Sephar, in the eastern hill country.

Genesis 10:31 These are the sons of Shem by their clans and languages, in their territories and nations.

Genesis 10:32 These are the clans of Noah’s sons, according to their lines of descent, within their nations. From these the nations spread out over the earth after the flood.

Genesis 11:1 Now the whole world had one language and a common speech.

Genesis 11:2 As men moved eastward, they found a plain in Shinar and settled there.

Genesis 11:3 They said to each other, “Come, let’s make bricks and bake them thoroughly.” They used brick instead of stone, and tar for mortar.

Genesis 11:4 Then they said, “Come, let us build ourselves a city, with a tower that reaches to the heavens, so that we may make a name for ourselves and not be scattered over the face of the whole earth.”

Genesis 11:5 But the LORD came down to see the city and the tower that the men were building.

Genesis 11:6 The LORD said, “If as one people speaking the same language they have begun to do this, then nothing they plan to do will be impossible for them.

Genesis 11:7 Come, let us go down and confuse their language so they will not understand each other.”

Genesis 11:8 So the LORD scattered them from there over all the earth, and they stopped building the city.

Genesis 11:9 That is why it was called Babel—because there the LORD confused the language of the whole world. From there the LORD scattered them over the face of the whole earth.

Genesis 11:10 This is the account of Shem. Two years after the flood, when Shem was 100 years old, he became the father of Arphaxad.

Genesis 11:11 And after he became the father of Arphaxad, Shem lived 500 years and had other sons and daughters.

Genesis 11:12 When Arphaxad had lived 35 years, he became the father of Shelah.

Genesis 11:13 And after he became the father of Shelah, Arphaxad lived 403 years and had other sons and daughters.

Genesis 11:14 When Shelah had lived 30 years, he became the father of Eber.

Genesis 11:15 And after he became the father of Eber, Shelah lived 403 years and had other sons and daughters.

Genesis 11:16 When Eber had lived 34 years, he became the father of Peleg.

Genesis 11:17 And after he became the father of Peleg, Eber lived 430 years and had other sons and daughters.

Genesis 11:18 When Peleg had lived 30 years, he became the father of Reu.

Genesis 11:19 And after he became the father of Reu, Peleg lived 209 years and had other sons and daughters.

Genesis 11:20 When Reu had lived 32 years, he became the father of Serug.

Genesis 11:21 And after he became the father of Serug, Reu lived 207 years and had other sons and daughters.

Genesis 11:22 When Serug had lived 30 years, he became the father of Nahor.

Genesis 11:23 And after he became the father of Nahor, Serug lived 200 years and had other sons and daughters.

Genesis 11:24 When Nahor had lived 29 years, he became the father of Terah.

Genesis 11:25 And after he became the father of Terah, Nahor lived 119 years and had other sons and daughters.

Genesis 11:26 After Terah had lived 70 years, he became the father of Abram, Nahor and Haran.

Genesis 11:27 This is the account of Terah. Terah became the father of Abram, Nahor and Haran. And Haran became the father of Lot.

Genesis 11:28 While his father Terah was still alive, Haran died in Ur of the Chaldeans, in the land of his birth.

Genesis 11:29 Abram and Nahor both married. The name of Abram's wife was Sarai, and the name of Nahor's wife was Milcah; she was the daughter of Haran, the father of both Milcah and Iscah.

Genesis 11:30 Now Sarai was barren; she had no children.

Genesis 11:31 Terah took his son Abram, his grandson Lot son of Haran, and his daughter-in-law Sarai, the wife of his son Abram, and together they set out from Ur of the Chaldeans to go to Canaan. But when they came to Haran, they settled there.

Genesis 11:32 Terah lived 205 years, and he died in Haran.

Genesis 12:1 The LORD had said to Abram, "Leave your country, your people and your father's household and go to the land I will show you.

Genesis 12:2 "I will make you into a great nation and I will bless you; I will make your name great, and you will be a blessing.

Genesis 12:3 I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you."

Genesis 12:4 So Abram left, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he set out from Haran.

Genesis 12:5 He took his wife Sarai, his nephew Lot, all the possessions they had accumulated and the people they had acquired in Haran, and they set out for the land of Canaan, and they arrived there.

Genesis 12:6 Abram traveled through the land as far as the site of the great tree of Moreh at Shechem. At that time the Canaanites were in the land.

Genesis 12:7 The LORD appeared to Abram and said, "To your offspring I will give this land." So he built an altar there to the LORD, who had appeared to him.

Genesis 12:8 From there he went on toward the hills east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. There he built an altar to the LORD and called on the name of the LORD.

Genesis 12:9 Then Abram set out and continued toward the Negev.

Genesis 12:10 Now there was a famine in the land, and Abram went down to Egypt to live there for a while because the famine was severe.

Genesis 12:11 As he was about to enter Egypt, he said to his wife Sarai, “I know what a beautiful woman you are.

Genesis 12:12 When the Egyptians see you, they will say, ‘This is his wife.’ Then they will kill me but will let you live.

Genesis 12:13 Say you are my sister, so that I will be treated well for your sake and my life will be spared because of you.”

Genesis 12:14 When Abram came to Egypt, the Egyptians saw that she was a very beautiful woman.

Genesis 12:15 And when Pharaoh’s officials saw her, they praised her to Pharaoh, and she was taken into his palace.

Genesis 12:16 He treated Abram well for her sake, and Abram acquired sheep and cattle, male and female donkeys, menservants and maidservants, and camels.

Genesis 12:17 But the LORD inflicted serious diseases on Pharaoh and his household because of Abram’s wife Sarai.

Genesis 12:18 So Pharaoh summoned Abram. “What have you done to me?” he said. “Why didn’t you tell me she was your wife?

Genesis 12:19 Why did you say, ‘She is my sister,’ so that I took her to be my wife? Now then, here is your wife. Take her and go!”

Genesis 12:20 Then Pharaoh gave orders about Abram to his men, and they sent him on his way, with his wife and everything he had.

Genesis 13:1 So Abram went up from Egypt to the Negev, with his wife and everything he had, and Lot went with him.

Genesis 13:2 Abram had become very wealthy in livestock and in silver and gold.

Genesis 13:3 From the Negev he went from place to place until he came to Bethel, to the place between Bethel and Ai where his tent had been earlier

Genesis 13:4 and where he had first built an altar. There Abram called on the name of the LORD.

Genesis 13:5 Now Lot, who was moving about with Abram, also had flocks and herds and tents.

Genesis 13:6 But the land could not support them while they stayed together, for their possessions were so great that they were not able to stay together.

Genesis 13:7 And quarreling arose between Abram’s herdsmen and the herdsmen of Lot. The Canaanites and Perizzites were also living in the land at that time.

Genesis 13:8 So Abram said to Lot, “Let’s not have any quarreling between you and me, or between your herdsmen and mine, for we are brothers.

Genesis 13:9 Is not the whole land before you? Let’s part company. If you go to the left, I’ll go to the right; if you go to the right, I’ll go to the left.”

Genesis 13:10 Lot looked up and saw that the whole plain of the Jordan was well watered, like the garden of the LORD, like the land of Egypt, toward Zoar. (This was before the LORD destroyed Sodom and Gomorrah.)

Genesis 13:11 So Lot chose for himself the whole plain of the Jordan and set out toward the east. The two men parted company:

Genesis 13:12 Abram lived in the land of Canaan, while Lot lived among the cities of the plain and pitched his tents near Sodom.

Genesis 13:13 Now the men of Sodom were wicked and were sinning greatly against the LORD.

Genesis 13:14 The LORD said to Abram after Lot had parted from him, “Lift up your eyes from where you are and look north and south, east and west.

Genesis 13:15 All the land that you see I will give to you and your offspring forever.

Genesis 13:16 I will make your offspring like the dust of the earth, so that if anyone could count the dust, then your offspring could be counted.

Genesis 13:17 Go, walk through the length and breadth of the land, for I am giving it to you.”

Genesis 13:18 So Abram moved his tents and went to live near the great trees of Mamre at Hebron, where he built an altar to the LORD.

Genesis 14:1 At this time Amraphel king of Shinar, Arioch king of Ellasar, Kedorlaomer king of Elam and Tidal king of Goiim

Genesis 14:2 went to war against Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar).

Genesis 14:3 All these latter kings joined forces in the Valley of Siddim (the Salt Sea).

Genesis 14:4 For twelve years they had been subject to Kedorlaomer, but in the thirteenth year they rebelled.

Genesis 14:5 In the fourteenth year, Kedorlaomer and the kings allied with him went out and defeated the Rephaites in Ashteroth Karnaim, the Zuzites in Ham, the Emites in Shaveh Kiriathaim

Genesis 14:6 and the Horites in the hill country of Seir, as far as El Paran near the desert.

Genesis 14:7 Then they turned back and went to En Mishpat (that is, Kadesh), and they conquered the whole territory of the Amalekites, as well as the Amorites who were living in Hazazon Tamar.

Genesis 14:8 Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim and the king of Bela (that is, Zoar) marched out and drew up their battle lines in the Valley of Siddim

Genesis 14:9 against Kedorlaomer king of Elam, Tidal king of Goiim, Amraphel king of Shinar and Arioch king of Ellasar— four kings against five.

Genesis 14:10 Now the Valley of Siddim was full of tar pits, and when the kings of Sodom and Gomorrah fled, some of the men fell into them and the rest fled to the hills.

Genesis 14:11 The four kings seized all the goods of Sodom and Gomorrah and all their food; then they went away.

Genesis 14:12 They also carried off Abram’s nephew Lot and his possessions, since he was living in Sodom.

Genesis 14:13 One who had escaped came and reported this to Abram the Hebrew. Now Abram was living near the great trees of Mamre the Amorite, a brother of Eshcol and Aner, all of whom were allied with Abram.

Genesis 14:14 When Abram heard that his relative had been taken captive, he called out the 318 trained men born in his household and went in pursuit as far as Dan.

Genesis 14:15 During the night Abram divided his men to attack them and he routed them, pursuing them as far as Hobah, north of Damascus.

Genesis 14:16 He recovered all the goods and brought back his relative Lot and his possessions, together with the women and the other people.

Genesis 14:17 After Abram returned from defeating Kedorlaomer and the kings allied with him, the king of Sodom came out to meet him in the Valley of Shaveh (that is, the King’s Valley).

Genesis 14:18 Then Melchizedek king of Salem brought out bread and wine. He was priest of God Most High,

Genesis 14:19 and he blessed Abram, saying, “Blessed be Abram by God Most High, Creator of heaven and earth.

Genesis 14:20 And blessed be God Most High, who delivered your enemies into your hand.” Then Abram gave him a tenth of everything.

Genesis 14:21 The king of Sodom said to Abram, “Give me the people and keep the goods for yourself.”

Genesis 14:22 But Abram said to the king of Sodom, “I have raised my hand to the LORD, God Most High, Creator of heaven and earth, and have taken an oath

Genesis 14:23 that I will accept nothing belonging to you, not even a thread or the thong of a sandal, so that you will never be able to say, ‘I made Abram rich.’

Genesis 14:24 I will accept nothing but what my men have eaten and the share that belongs to the men who went with me— to Aner, Eshcol and Mamre. Let them have their share.”

Genesis 15:1 After this, the word of the LORD came to Abram in a vision: “Do not be afraid, Abram. I am your shield, your very great reward.”

Genesis 15:2 But Abram said, “O Sovereign LORD, what can you give me since I remain childless and the one who will inherit my estate is Eliezer of Damascus?”

Genesis 15:3 And Abram said, “You have given me no children; so a servant in my household will be my heir.”

Genesis 15:4 Then the word of the LORD came to him: “This man will not be your heir, but a son coming from your own body will be your heir.”

Genesis 15:5 He took him outside and said, “Look up at the heavens and count the stars— if indeed you can count them.” Then he said to him, “So shall your offspring be.”

Genesis 15:6 Abram believed the LORD, and he credited it to him as righteousness.

Genesis 15:7 He also said to him, “I am the LORD, who brought you out of Ur of the Chaldeans to give you this land to take possession of it.”

Genesis 15:8 But Abram said, “O Sovereign LORD, how can I know that I will gain possession of it?”

Genesis 15:9 So the LORD said to him, “Bring me a heifer, a goat and a ram, each three years old, along with a dove and a young pigeon.”

Genesis 15:10 Abram brought all these to him, cut them in two and arranged the halves opposite each other; the birds, however, he did not cut in half.

Genesis 15:11 Then birds of prey came down on the carcasses, but Abram drove them away.

Genesis 15:12 As the sun was setting, Abram fell into a deep sleep, and a thick and dreadful darkness came over him.

Genesis 15:13 Then the LORD said to him, “Know for certain that your descendants will be strangers in a country not their own, and they will be enslaved and mistreated four hundred years.

Genesis 15:14 But I will punish the nation they serve as slaves, and afterward they will come out with great possessions.

Genesis 15:15 You, however, will go to your fathers in peace and be buried at a good old age.

Genesis 15:16 In the fourth generation your descendants will come back here, for the sin of the Amorites has not yet reached its full measure.”

Genesis 15:17 When the sun had set and darkness had fallen, a smoking firepot with a blazing torch appeared and passed between the pieces.

Genesis 15:18 On that day the LORD made a covenant with Abram and said, “To your descendants I give this land, from the river of Egypt to the great river, the Euphrates—

Genesis 15:19 the land of the Kenites, Kenizzites, Kadmonites,

Genesis 15:20 Hittites, Perizzites, Rephaites,

Genesis 15:21 Amorites, Canaanites, Girgashites and Jebusites.”

Genesis 16:1 Now Sarai, Abram’s wife, had borne him no children. But she had an Egyptian maidservant named Hagar;

Genesis 16:2 so she said to Abram, “The LORD has kept me from having children. Go, sleep with my maidservant; perhaps I can build a family through her.” Abram agreed to what Sarai said.

Genesis 16:3 So after Abram had been living in Canaan ten years, Sarai his wife took her Egyptian maidservant Hagar and gave her to her husband to be his wife.

Genesis 16:4 He slept with Hagar, and she conceived. When she knew she was pregnant, she began to despise her mistress.

Genesis 16:5 Then Sarai said to Abram, “You are responsible for the wrong I am suffering. I put my servant in your arms, and now that she knows she is pregnant, she despises me. May the LORD judge between you and me.”

Genesis 16:6 “Your servant is in your hands,” Abram said. “Do with her whatever you think best.” Then Sarai mistreated Hagar; so she fled from her.

Genesis 16:7 The angel of the LORD found Hagar near a spring in the desert; it was the spring that is beside the road to Shur.

Genesis 16:8 And he said, “Hagar, servant of Sarai, where have you come from, and where are you going?” “I’m running away from my mistress Sarai,” she answered.

Genesis 16:9 Then the angel of the LORD told her, “Go back to your mistress and submit to her.”

Genesis 16:10 The angel added, “I will so increase your descendants that they will be too numerous to count.”

Genesis 16:11 The angel of the LORD also said to her: “You are now with child and you will have a son. You shall name him Ishmael, for the LORD has heard of your misery.

Genesis 16:12 He will be a wild donkey of a man; his hand will be against everyone and everyone’s hand against him, and he will live in hostility toward all his brothers.”

Genesis 16:13 She gave this name to the LORD who spoke to her: “You are the God who sees me,” for she said, “I have now seen the One who sees me.”

Genesis 16:14 That is why the well was called Beer Lahai Roi; it is still there, between Kadesh and Bered.

Genesis 16:15 So Hagar bore Abram a son, and Abram gave the name Ishmael to the son she had borne.

Genesis 16:16 Abram was eighty-six years old when Hagar bore him Ishmael.

Genesis 17:1 When Abram was ninety-nine years old, the LORD appeared to him and said, “I am God Almighty; walk before me and be blameless.

Genesis 17:2 I will confirm my covenant between me and you and will greatly increase your numbers.”

Genesis 17:3 Abram fell facedown, and God said to him,

Genesis 17:4 “As for me, this is my covenant with you: You will be the father of many nations.

Genesis 17:5 No longer will you be called Abram; your name will be Abraham, for I have made you a father of many nations.

Genesis 17:6 I will make you very fruitful; I will make nations of you, and kings will come from you.

Genesis 17:7 I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God and the God of your descendants after you.

Genesis 17:8 The whole land of Canaan, where you are now an alien, I will give as an everlasting possession to you and your descendants after you; and I will be their God.”

Genesis 17:9 Then God said to Abraham, “As for you, you must keep my covenant, you and your descendants after you for the generations to come.

Genesis 17:10 This is my covenant with you and your descendants after you, the covenant you are to keep: Every male among you shall be circumcised.

Genesis 17:11 You are to undergo circumcision, and it will be the sign of the covenant between me and you.

Genesis 17:12 For the generations to come every male among you who is eight days old must be circumcised, including those born in your household or bought with money from a foreigner— those who are not your offspring.

Genesis 17:13 Whether born in your household or bought with your money, they must be circumcised. My covenant in your flesh is to be an everlasting covenant.

Genesis 17:14 Any uncircumcised male, who has not been circumcised in the flesh, will be cut off from his people; he has broken my covenant.”

Genesis 17:15 God also said to Abraham, “As for Sarai your wife, you are no longer to call her Sarai; her name will be Sarah.

Genesis 17:16 I will bless her and will surely give you a son by her. I will bless her so that she will be the mother of nations; kings of peoples will come from her.”

Genesis 17:17 Abraham fell facedown; he laughed and said to himself, “Will a son be born to a man a hundred years old? Will Sarah bear a child at the age of ninety?”

Genesis 17:18 And Abraham said to God, “If only Ishmael might live under your blessing!”

Genesis 17:19 Then God said, “Yes, but your wife Sarah will bear you a son, and you will call him Isaac. I will establish my covenant with him as an everlasting covenant for his descendants after him.

Genesis 17:20 And as for Ishmael, I have heard you: I will surely bless him; I will make him fruitful and will greatly increase his numbers. He will be the father of twelve rulers, and I will make him into a great nation.

Genesis 17:21 But my covenant I will establish with Isaac, whom Sarah will bear to you by this time next year.”

Genesis 17:22 When he had finished speaking with Abraham, God went up from him.

Genesis 17:23 On that very day Abraham took his son Ishmael and all those born in his household or bought with his money, every male in his household, and circumcised them, as God told him.

Genesis 17:24 Abraham was ninety-nine years old when he was circumcised,

Genesis 17:25 and his son Ishmael was thirteen;

Genesis 17:26 Abraham and his son Ishmael were both circumcised on that same day.

Genesis 17:27 And every male in Abraham’s household, including those born in his household or bought from a foreigner, was circumcised with him.

Genesis 18:1 The LORD appeared to Abraham near the great trees of Mamre while he was sitting at the entrance to his tent in the heat of the day.

Genesis 18:2 Abraham looked up and saw three men standing nearby. When he saw them, he hurried from the entrance of his tent to meet them and bowed low to the ground.

Genesis 18:3 He said, “If I have found favor in your eyes, my lord, do not pass your servant by.

Genesis 18:4 Let a little water be brought, and then you may all wash your feet and rest under this tree.

Genesis 18:5 Let me get you something to eat, so you can be refreshed and then go on your way— now that you have come to your servant.” “Very well,” they answered, “do as you say.”

Genesis 18:6 So Abraham hurried into the tent to Sarah. “Quick,” he said, “get three seahs of fine flour and knead it and bake some bread.”

Genesis 18:7 Then he ran to the herd and selected a choice, tender calf and gave it to a servant, who hurried to prepare it.

Genesis 18:8 He then brought some curds and milk and the calf that had been prepared, and set these before them. While they ate, he stood near them under a tree.

Genesis 18:9 “Where is your wife Sarah?” they asked him. “There, in the tent,” he said.

Genesis 18:10 Then the LORD said, “I will surely return to you about this time next year, and Sarah your wife will have a son.” Now Sarah was listening at the entrance to the tent, which was behind him.

Genesis 18:11 Abraham and Sarah were already old and well advanced in years, and Sarah was past the age of childbearing.

Genesis 18:12 So Sarah laughed to herself as she thought, “After I am worn out and my master is old, will I now have this pleasure?”

Genesis 18:13 Then the LORD said to Abraham, “Why did Sarah laugh and say, ‘Will I really have a child, now that I am old?’

Genesis 18:14 Is anything too hard for the LORD? I will return to you at the appointed time next year and Sarah will have a son.”

Genesis 18:15 Sarah was afraid, so she lied and said, “I did not laugh.” But he said, “Yes, you did laugh.”

Genesis 18:16 When the men got up to leave, they looked down toward Sodom, and Abraham walked along with them to see them on their way.

Genesis 18:17 Then the LORD said, “Shall I hide from Abraham what I am about to do?

Genesis 18:18 Abraham will surely become a great and powerful nation, and all nations on earth will be blessed through him.

Genesis 18:19 For I have chosen him, so that he will direct his children and his household after him to keep the way of the LORD by doing what is right and just, so that the LORD will bring about for Abraham what he has promised him.”

Genesis 18:20 Then the LORD said, “The outcry against Sodom and Gomorrah is so great and their sin so grievous

Genesis 18:21 that I will go down and see if what they have done is as bad as the outcry that has reached me. If not, I will know.”

Genesis 18:22 The men turned away and went toward Sodom, but Abraham remained standing before the LORD.

Genesis 18:23 Then Abraham approached him and said: “Will you sweep away the righteous with the wicked?

Genesis 18:24 What if there are fifty righteous people in the city? Will you really sweep it away and not spare the place for the sake of the fifty righteous people in it?

Genesis 18:25 Far be it from you to do such a thing— to kill the righteous with the wicked, treating the righteous and the wicked alike. Far be it from you! Will not the Judge of all the earth do right?”

Genesis 18:26 The LORD said, “If I find fifty righteous people in the city of Sodom, I will spare the whole place for their sake.”

Genesis 18:27 Then Abraham spoke up again: “Now that I have been so bold as to speak to the Lord, though I am nothing but dust and ashes,

Genesis 18:28 what if the number of the righteous is five less than fifty? Will you destroy the whole city because of five people?” “If I find forty-five there,” he said, “I will not destroy it.”

Genesis 18:29 Once again he spoke to him, “What if only forty are found there?” He said, “For the sake of forty, I will not do it.”

Genesis 18:30 Then he said, “May the Lord not be angry, but let me speak. What if only thirty can be found there?” He answered, “I will not do it if I find thirty there.”

Genesis 18:31 Abraham said, “Now that I have been so bold as to speak to the Lord, what if only twenty can be found there?” He said, “For the sake of twenty, I will not destroy it.”

Genesis 18:32 Then he said, “May the Lord not be angry, but let me speak just once more. What if only ten can be found there?” He answered, “For the sake of ten, I will not destroy it.”

Genesis 18:33 When the LORD had finished speaking with Abraham, he left, and Abraham returned home.

Genesis 19:1 The two angels arrived at Sodom in the evening, and Lot was sitting in the gateway of the city. When he saw them, he got up to meet them and bowed down with his face to the ground.

Genesis 19:2 “My lords,” he said, “please turn aside to your servant’s house. You can wash your feet and spend the night and then go on your way early in the morning.” “No,” they answered, “we will spend the night in the square.”

Genesis 19:3 But he insisted so strongly that they did go with him and entered his house. He prepared a meal for them, baking bread without yeast, and they ate.

Genesis 19:4 Before they had gone to bed, all the men from every part of the city of Sodom— both young and old— surrounded the house.

Genesis 19:5 They called to Lot, “Where are the men who came to you tonight? Bring them out to us so that we can have sex with them.”

Genesis 19:6 Lot went outside to meet them and shut the door behind him

Genesis 19:7 and said, “No, my friends. Don’t do this wicked thing.

Genesis 19:8 Look, I have two daughters who have never slept with a man. Let me bring them out to you, and you can do what you like with them. But don’t do anything to these men, for they have come under the protection of my roof.”

Genesis 19:9 “Get out of our way,” they replied. And they said, “This fellow came here as an alien, and now he wants to play the judge! We’ll treat you worse than them.” They kept bringing pressure on Lot and moved forward to break down the door.

Genesis 19:10 But the men inside reached out and pulled Lot back into the house and shut the door.

Genesis 19:11 Then they struck the men who were at the door of the house, young and old, with blindness so that they could not find the door.

Genesis 19:12 The two men said to Lot, “Do you have anyone else here— sons-in-law, sons or daughters, or anyone else in the city who belongs to you? Get them out of here,

Genesis 19:13 because we are going to destroy this place. The outcry to the LORD against its people is so great that he has sent us to destroy it.”

Genesis 19:14 So Lot went out and spoke to his sons-in-law, who were pledged to marry his daughters. He said, “Hurry and get out of this place, because the LORD is about to destroy the city!” But his sons-in-law thought he was joking.

Genesis 19:15 With the coming of dawn, the angels urged Lot, saying, “Hurry! Take your wife and your two daughters who are here, or you will be swept away when the city is punished.”

Genesis 19:16 When he hesitated, the men grasped his hand and the hands of his wife and of his two daughters and led them safely out of the city, for the LORD was merciful to them.

Genesis 19:17 As soon as they had brought them out, one of them said, “Flee for your lives! Don’t look back, and don’t stop anywhere in the plain! Flee to the mountains or you will be swept away!”

Genesis 19:18 But Lot said to them, “No, my lords, please!

Genesis 19:19 Your servant has found favor in your eyes, and you have shown great kindness to me in sparing my life. But I can’t flee to the mountains; this disaster will overtake me, and I’ll die.

Genesis 19:20 Look, here is a town near enough to run to, and it is small. Let me flee to it— it is very small, isn’t it? Then my life will be spared.”

Genesis 19:21 He said to him, “Very well, I will grant this request too; I will not overthrow the town you speak of.

Genesis 19:22 But flee there quickly, because I cannot do anything until you reach it.” (That is why the town was called Zoar.)

Genesis 19:23 By the time Lot reached Zoar, the sun had risen over the land.

Genesis 19:24 Then the LORD rained down burning sulfur on Sodom and Gomorrah— from the LORD out of the heavens.

Genesis 19:25 Thus he overthrew those cities and the entire plain, including all those living in the cities— and also the vegetation in the land.

Genesis 19:26 But Lot’s wife looked back, and she became a pillar of salt.

Genesis 19:27 Early the next morning Abraham got up and returned to the place where he had stood before the LORD.

Genesis 19:28 He looked down toward Sodom and Gomorrah, toward all the land of the plain, and he saw dense smoke rising from the land, like smoke from a furnace.

Genesis 19:29 So when God destroyed the cities of the plain, he remembered Abraham, and he brought Lot out of the catastrophe that overthrew the cities where Lot had lived.

Genesis 19:30 Lot and his two daughters left Zoar and settled in the mountains, for he was afraid to stay in Zoar. He and his two daughters lived in a cave.

Genesis 19:31 One day the older daughter said to the younger, “Our father is old, and there is no man around here to lie with us, as is the custom all over the earth.

Genesis 19:32 Let’s get our father to drink wine and then lie with him and preserve our family line through our father.”

Genesis 19:33 That night they got their father to drink wine, and the older daughter went in and lay with him. He was not aware of it when she lay down or when she got up.

Genesis 19:34 The next day the older daughter said to the younger, “Last night I lay with my father. Let’s get him to drink wine again tonight, and you go in and lie with him so we can preserve our family line through our father.”

Genesis 19:35 So they got their father to drink wine that night also, and the younger daughter went and lay with him. Again he was not aware of it when she lay down or when she got up.

Genesis 19:36 So both of Lot’s daughters became pregnant by their father.

Genesis 19:37 The older daughter had a son, and she named him Moab; he is the father of the Moabites of today.

Genesis 19:38 The younger daughter also had a son, and she named him Ben-Ammi; he is the father of the Ammonites of today.

Genesis 20:1 Now Abraham moved on from there into the region of the Negev and lived between Kadesh and Shur. For a while he stayed in Gerar,

Genesis 20:2 and there Abraham said of his wife Sarah, “She is my sister.” Then Abimelech king of Gerar sent for Sarah and took her.

Genesis 20:3 But God came to Abimelech in a dream one night and said to him, “You are as good as dead because of the woman you have taken; she is a married woman.”

Genesis 20:4 Now Abimelech had not gone near her, so he said, “Lord, will you destroy an innocent nation?

Genesis 20:5 Did he not say to me, ‘She is my sister,’ and didn’t she also say, ‘He is my brother’? I have done this with a clear conscience and clean hands.”

Genesis 20:6 Then God said to him in the dream, “Yes, I know you did this with a clear conscience, and so I have kept you from sinning against me. That is why I did not let you touch her.

Genesis 20:7 Now return the man’s wife, for he is a prophet, and he will pray for you and you will live. But if you do not return her, you may be sure that you and all yours will die.”

Genesis 20:8 Early the next morning Abimelech summoned all his officials, and when he told them all that had happened, they were very much afraid.

Genesis 20:9 Then Abimelech called Abraham in and said, “What have you done to us? How have I wronged you that you have brought such great guilt upon me and my kingdom? You have done things to me that should not be done.”

Genesis 20:10 And Abimelech asked Abraham, “What was your reason for doing this?”

Genesis 20:11 Abraham replied, “I said to myself, ‘There is surely no fear of God in this place, and they will kill me because of my wife.’

Genesis 20:12 Besides, she really is my sister, the daughter of my father though not of my mother; and she became my wife.

Genesis 20:13 And when God had me wander from my father’s household, I said to her, ‘This is how you can show your love to me: Everywhere we go, say of me, “He is my brother.” ’“

Genesis 20:14 Then Abimelech brought sheep and cattle and male and female slaves and gave them to Abraham, and he returned Sarah his wife to him.

Genesis 20:15 And Abimelech said, “My land is before you; live wherever you like.”

Genesis 20:16 To Sarah he said, “I am giving your brother a thousand shekels of silver. This is to cover the offense against you before all who are with you; you are completely vindicated.”

Genesis 20:17 Then Abraham prayed to God, and God healed Abimelech, his wife and his slave girls so they could have children again,

Genesis 20:18 for the LORD had closed up every womb in Abimelech’s household because of Abraham’s wife Sarah.

Genesis 21:1 Now the LORD was gracious to Sarah as he had said, and the LORD did for Sarah what he had promised.

Genesis 21:2 Sarah became pregnant and bore a son to Abraham in his old age, at the very time God had promised him.

Genesis 21:3 Abraham gave the name Isaac to the son Sarah bore him.

Genesis 21:4 When his son Isaac was eight days old, Abraham circumcised him, as God commanded him.

Genesis 21:5 Abraham was a hundred years old when his son Isaac was born to him.

Genesis 21:6 Sarah said, “God has brought me laughter, and everyone who hears about this will laugh with me.”

Genesis 21:7 And she added, “Who would have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

Genesis 21:8 The child grew and was weaned, and on the day Isaac was weaned Abraham held a great feast.

Genesis 21:9 But Sarah saw that the son whom Hagar the Egyptian had borne to Abraham was mocking,

Genesis 21:10 and she said to Abraham, “Get rid of that slave woman and her son, for that slave woman’s son will never share in the inheritance with my son Isaac.”

Genesis 21:11 The matter distressed Abraham greatly because it concerned his son.

Genesis 21:12 But God said to him, “Do not be so distressed about the boy and your maidservant. Listen to whatever Sarah tells you, because it is through Isaac that your offspring will be reckoned.

Genesis 21:13 I will make the son of the maidservant into a nation also, because he is your offspring.”

Genesis 21:14 Early the next morning Abraham took some food and a skin of water and gave them to Hagar. He set them on her shoulders and then sent her off with the boy. She went on her way and wandered in the desert of Beersheba.

Genesis 21:15 When the water in the skin was gone, she put the boy under one of the bushes.

Genesis 21:16 Then she went off and sat down nearby, about a bowshot away, for she thought, “I cannot watch the boy die.” And as she sat there nearby, she began to sob.

Genesis 21:17 God heard the boy crying, and the angel of God called to Hagar from heaven and said to her, “What is the matter, Hagar? Do not be afraid; God has heard the boy crying as he lies there.

Genesis 21:18 Lift the boy up and take him by the hand, for I will make him into a great nation.”

Genesis 21:19 Then God opened her eyes and she saw a well of water. So she went and filled the skin with water and gave the boy a drink.

Genesis 21:20 God was with the boy as he grew up. He lived in the desert and became an archer.

Genesis 21:21 While he was living in the Desert of Paran, his mother got a wife for him from Egypt.

Genesis 21:22 At that time Abimelech and Phicol the commander of his forces said to Abraham, “God is with you in everything you do.

Genesis 21:23 Now swear to me here before God that you will not deal falsely with me or my children or my descendants. Show to me and the country where you are living as an alien the same kindness I have shown to you.”

Genesis 21:24 Abraham said, “I swear it.”

Genesis 21:25 Then Abraham complained to Abimelech about a well of water that Abimelech’s servants had seized.

Genesis 21:26 But Abimelech said, “I don’t know who has done this. You did not tell me, and I heard about it only today.”

Genesis 21:27 So Abraham brought sheep and cattle and gave them to Abimelech, and the two men made a treaty.

Genesis 21:28 Abraham set apart seven ewe lambs from the flock,

Genesis 21:29 and Abimelech asked Abraham, “What is the meaning of these seven ewe lambs you have set apart by themselves?”

Genesis 21:30 He replied, “Accept these seven lambs from my hand as a witness that I dug this well.”

Genesis 21:31 So that place was called Beersheba, because the two men swore an oath there.

Genesis 21:32 After the treaty had been made at Beersheba, Abimelech and Phicol the commander of his forces returned to the land of the Philistines.

Genesis 21:33 Abraham planted a tamarisk tree in Beersheba, and there he called upon the name of the LORD, the Eternal God.

Genesis 21:34 And Abraham stayed in the land of the Philistines for a long time.

Genesis 22:1 Some time later God tested Abraham. He said to him, “Abraham!” “Here I am,” he replied.

Genesis 22:2 Then God said, “Take your son, your only son, Isaac, whom you love, and go to the region of Moriah. Sacrifice him there as a burnt offering on one of the mountains I will tell you about.”

Genesis 22:3 Early the next morning Abraham got up and saddled his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about.

Genesis 22:4 On the third day Abraham looked up and saw the place in the distance.

Genesis 22:5 He said to his servants, “Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you.”

Genesis 22:6 Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together,

Genesis 22:7 Isaac spoke up and said to his father Abraham, “Father?” “Yes, my son?” Abraham replied. “The fire and wood are here,” Isaac said, “but where is the lamb for the burnt offering?”

Genesis 22:8 Abraham answered, “God himself will provide the lamb for the burnt offering, my son.” And the two of them went on together.

Genesis 22:9 When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood.

Genesis 22:10 Then he reached out his hand and took the knife to slay his son.

Genesis 22:11 But the angel of the LORD called out to him from heaven, “Abraham! Abraham!” “Here I am,” he replied.

Genesis 22:12 “Do not lay a hand on the boy,” he said. “Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son.”

Genesis 22:13 Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son.

Genesis 22:14 So Abraham called that place The LORD Will Provide. And to this day it is said, “On the mountain of the LORD it will be provided.”

Genesis 22:15 The angel of the LORD called to Abraham from heaven a second time

Genesis 22:16 and said, “I swear by myself, declares the LORD, that because you have done this and have not withheld your son, your only son,

Genesis 22:17 I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore. Your descendants will take possession of the cities of their enemies,

Genesis 22:18 and through your offspring all nations on earth will be blessed, because you have obeyed me.”

Genesis 22:19 Then Abraham returned to his servants, and they set off together for Beersheba. And Abraham stayed in Beersheba.

Genesis 22:20 Some time later Abraham was told, “Milcah is also a mother; she has borne sons to your brother Nahor:

Genesis 22:21 Uz the firstborn, Buz his brother, Kemuel (the father of Aram),

Genesis 22:22 Kesed, Hazo, Pildash, Jidlaph and Bethuel.”

Genesis 22:23 Bethuel became the father of Rebekah. Milcah bore these eight sons to Abraham’s brother Nahor.

Genesis 22:24 His concubine, whose name was Reumah, also had sons: Tebah, Gaham, Tahash and Maacah.

Genesis 23:1 Sarah lived to be a hundred and twenty-seven years old.

Genesis 23:2 She died at Kiriath Arba (that is, Hebron) in the land of Canaan, and Abraham went to mourn for Sarah and to weep over her.

Genesis 23:3 Then Abraham rose from beside his dead wife and spoke to the Hittites. He said,

Genesis 23:4 “I am an alien and a stranger among you. Sell me some property for a burial site here so I can bury my dead.”

Genesis 23:5 The Hittites replied to Abraham,

Genesis 23:6 “Sir, listen to us. You are a mighty prince among us. Bury your dead in the choicest of our tombs. None of us will refuse you his tomb for burying your dead.”

Genesis 23:7 Then Abraham rose and bowed down before the people of the land, the Hittites.

Genesis 23:8 He said to them, “If you are willing to let me bury my dead, then listen to me and intercede with Ephron son of Zohar on my behalf

Genesis 23:9 so he will sell me the cave of Machpelah, which belongs to him and is at the end of his field. Ask him to sell it to me for the full price as a burial site among you.”

Genesis 23:10 Ephron the Hittite was sitting among his people and he replied to Abraham in the hearing of all the Hittites who had come to the gate of his city.

Genesis 23:11 “No, my lord,” he said. “Listen to me; I give you the field, and I give you the cave that is in it. I give it to you in the presence of my people. Bury your dead.”

Genesis 23:12 Again Abraham bowed down before the people of the land

Genesis 23:13 and he said to Ephron in their hearing, “Listen to me, if you will. I will pay the price of the field. Accept it from me so I can bury my dead there.”

Genesis 23:14 Ephron answered Abraham,

Genesis 23:15 “Listen to me, my lord; the land is worth four hundred shekels of silver, but what is that between me and you? Bury your dead.”

Genesis 23:16 Abraham agreed to Ephron’s terms and weighed out for him the price he had named in the hearing of the Hittites: four hundred shekels of silver, according to the weight current among the merchants.

Genesis 23:17 So Ephron’s field in Machpelah near Mamre— both the field and the cave in it, and all the trees within the borders of the field— was deeded

Genesis 23:18 to Abraham as his property in the presence of all the Hittites who had come to the gate of the city.

Genesis 23:19 Afterward Abraham buried his wife Sarah in the cave in the field of Machpelah near Mamre (which is at Hebron) in the land of Canaan.

Genesis 23:20 So the field and the cave in it were deeded to Abraham by the Hittites as a burial site.

Genesis 24:1 Abraham was now old and well advanced in years, and the LORD had blessed him in every way.

Genesis 24:2 He said to the chief servant in his household, the one in charge of all that he had, “Put your hand under my thigh.

Genesis 24:3 I want you to swear by the LORD, the God of heaven and the God of earth, that you will not get a wife for my son from the daughters of the Canaanites, among whom I am living,

Genesis 24:4 but will go to my country and my own relatives and get a wife for my son Isaac.”

Genesis 24:5 The servant asked him, “What if the woman is unwilling to come back with me to this land? Shall I then take your son back to the country you came from?”

Genesis 24:6 “Make sure that you do not take my son back there,” Abraham said.

Genesis 24:7 “The LORD, the God of heaven, who brought me out of my father’s household and my native land and who spoke to me and promised me on oath, saying, ‘To your offspring I will give this land’— he will send his angel before you so that you can get a wife for my son from there.

Genesis 24:8 If the woman is unwilling to come back with you, then you will be released from this oath of mine. Only do not take my son back there.”

Genesis 24:9 So the servant put his hand under the thigh of his master Abraham and swore an oath to him concerning this matter.

Genesis 24:10 Then the servant took ten of his master’s camels and left, taking with him all kinds of good things from his master. He set out for Aram Naharaim and made his way to the town of Nahor.

Genesis 24:11 He had the camels kneel down near the well outside the town; it was toward evening, the time the women go out to draw water.

Genesis 24:12 Then he prayed, “O LORD, God of my master Abraham, give me success today, and show kindness to my master Abraham.

Genesis 24:13 See, I am standing beside this spring, and the daughters of the townspeople are coming out to draw water.

Genesis 24:14 May it be that when I say to a girl, ‘Please let down your jar that I may have a drink,’ and she says, ‘Drink, and I’ll water your camels too’— let her be the one you have chosen for your servant Isaac. By this I will know that you have shown kindness to my master.”

Genesis 24:15 Before he had finished praying, Rebekah came out with her jar on her shoulder. She was the daughter of Bethuel son of Milcah, who was the wife of Abraham’s brother Nahor.

Genesis 24:16 The girl was very beautiful, a virgin; no man had ever lain with her. She went down to the spring, filled her jar and came up again.

Genesis 24:17 The servant hurried to meet her and said, “Please give me a little water from your jar.”

Genesis 24:18 “Drink, my lord,” she said, and quickly lowered the jar to her hands and gave him a drink.

Genesis 24:19 After she had given him a drink, she said, “I’ll draw water for your camels too, until they have finished drinking.”

Genesis 24:20 So she quickly emptied her jar into the trough, ran back to the well to draw more water, and drew enough for all his camels.

Genesis 24:21 Without saying a word, the man watched her closely to learn whether or not the LORD had made his journey successful.

Genesis 24:22 When the camels had finished drinking, the man took out a gold nose ring weighing a beka and two gold bracelets weighing ten shekels.

Genesis 24:23 Then he asked, “Whose daughter are you? Please tell me, is there room in your father’s house for us to spend the night?”

Genesis 24:24 She answered him, “I am the daughter of Bethuel, the son that Milcah bore to Nahor.”

Genesis 24:25 And she added, “We have plenty of straw and fodder, as well as room for you to spend the night.”

Genesis 24:26 Then the man bowed down and worshiped the LORD,

Genesis 24:27 saying, “Praise be to the LORD, the God of my master Abraham, who has not abandoned his kindness and faithfulness to my master. As for me, the LORD has led me on the journey to the house of my master’s relatives.”

Genesis 24:28 The girl ran and told her mother’s household about these things.

Genesis 24:29 Now Rebekah had a brother named Laban, and he hurried out to the man at the spring.

Genesis 24:30 As soon as he had seen the nose ring, and the bracelets on his sister’s arms, and had heard Rebekah tell what the man said to her, he went out to the man and found him standing by the camels near the spring.

Genesis 24:31 “Come, you who are blessed by the LORD,” he said. “Why are you standing out here? I have prepared the house and a place for the camels.”

Genesis 24:32 So the man went to the house, and the camels were unloaded. Straw and fodder were brought for the camels, and water for him and his men to wash their feet.

Genesis 24:33 Then food was set before him, but he said, “I will not eat until I have told you what I have to say.” “Then tell us,” [Laban] said.

Genesis 24:34 So he said, “I am Abraham’s servant.

Genesis 24:35 The LORD has blessed my master abundantly, and he has become wealthy. He has given him sheep and cattle, silver and gold, menservants and maidservants, and camels and donkeys.

Genesis 24:36 My master's wife Sarah has borne him a son in her old age, and he has given him everything he owns.

Genesis 24:37 And my master made me swear an oath, and said, 'You must not get a wife for my son from the daughters of the Canaanites, in whose land I live,

Genesis 24:38 but go to my father's family and to my own clan, and get a wife for my son.'

Genesis 24:39 "Then I asked my master, 'What if the woman will not come back with me?'

Genesis 24:40 "He replied, 'The LORD, before whom I have walked, will send his angel with you and make your journey a success, so that you can get a wife for my son from my own clan and from my father's family.

Genesis 24:41 Then, when you go to my clan, you will be released from my oath even if they refuse to give her to you— you will be released from my oath.'

Genesis 24:42 "When I came to the spring today, I said, 'O LORD, God of my master Abraham, if you will, please grant success to the journey on which I have come.

Genesis 24:43 See, I am standing beside this spring; if a maiden comes out to draw water and I say to her, "Please let me drink a little water from your jar,"

Genesis 24:44 and if she says to me, "Drink, and I'll draw water for your camels too," let her be the one the LORD has chosen for my master's son.'

Genesis 24:45 "Before I finished praying in my heart, Rebekah came out, with her jar on her shoulder. She went down to the spring and drew water, and I said to her, 'Please give me a drink.'

Genesis 24:46 "She quickly lowered her jar from her shoulder and said, 'Drink, and I'll water your camels too.' So I drank, and she watered the camels also.

Genesis 24:47 "I asked her, 'Whose daughter are you?' "She said, 'The daughter of Bethuel son of Nahor, whom Milcah bore to him.' "Then I put the ring in her nose and the bracelets on her arms,

Genesis 24:48 and I bowed down and worshiped the LORD. I praised the LORD, the God of my master Abraham, who had led me on the right road to get the granddaughter of my master's brother for his son.

Genesis 24:49 Now if you will show kindness and faithfulness to my master, tell me; and if not, tell me, so I may know which way to turn."

Genesis 24:50 Laban and Bethuel answered, "This is from the LORD; we can say nothing to you one way or the other.

Genesis 24:51 Here is Rebekah; take her and go, and let her become the wife of your master’s son, as the LORD has directed.”

Genesis 24:52 When Abraham’s servant heard what they said, he bowed down to the ground before the LORD.

Genesis 24:53 Then the servant brought out gold and silver jewelry and articles of clothing and gave them to Rebekah; he also gave costly gifts to her brother and to her mother.

Genesis 24:54 Then he and the men who were with him ate and drank and spent the night there. When they got up the next morning, he said, “Send me on my way to my master.”

Genesis 24:55 But her brother and her mother replied, “Let the girl remain with us ten days or so; then you may go.”

Genesis 24:56 But he said to them, “Do not detain me, now that the LORD has granted success to my journey. Send me on my way so I may go to my master.”

Genesis 24:57 Then they said, “Let’s call the girl and ask her about it.”

Genesis 24:58 So they called Rebekah and asked her, “Will you go with this man?” “I will go,” she said.

Genesis 24:59 So they sent their sister Rebekah on her way, along with her nurse and Abraham’s servant and his men.

Genesis 24:60 And they blessed Rebekah and said to her, “Our sister, may you increase to thousands upon thousands; may your offspring possess the gates of their enemies.”

Genesis 24:61 Then Rebekah and her maids got ready and mounted their camels and went back with the man. So the servant took Rebekah and left.

Genesis 24:62 Now Isaac had come from Beer Lahai Roi, for he was living in the Negev.

Genesis 24:63 He went out to the field one evening to meditate, and as he looked up, he saw camels approaching.

Genesis 24:64 Rebekah also looked up and saw Isaac. She got down from her camel

Genesis 24:65 and asked the servant, “Who is that man in the field coming to meet us?” “He is my master,” the servant answered. So she took her veil and covered herself.

Genesis 24:66 Then the servant told Isaac all he had done.

Genesis 24:67 Isaac brought her into the tent of his mother Sarah, and he married Rebekah. So she became his wife, and he loved her; and Isaac was comforted after his mother’s death.

Genesis 25:1 Abraham took another wife, whose name was Keturah.

Genesis 25:2 She bore him Zimran, Jokshan, Medan, Midian, Ishbak and Shuah.

Genesis 25:3 Jokshan was the father of Sheba and Dedan; the descendants of Dedan were the Asshurites, the Letushites and the Leummites.

Genesis 25:4 The sons of Midian were Ephah, Epher, Hanoch, Abida and Eldaah. All these were descendants of Keturah.

Genesis 25:5 Abraham left everything he owned to Isaac.

Genesis 25:6 But while he was still living, he gave gifts to the sons of his concubines and sent them away from his son Isaac to the land of the east.

Genesis 25:7 Altogether, Abraham lived a hundred and seventy-five years.

Genesis 25:8 Then Abraham breathed his last and died at a good old age, an old man and full of years; and he was gathered to his people.

Genesis 25:9 His sons Isaac and Ishmael buried him in the cave of Machpelah near Mamre, in the field of Ephron son of Zohar the Hittite,

Genesis 25:10 the field Abraham had bought from the Hittites. There Abraham was buried with his wife Sarah.

Genesis 25:11 After Abraham’s death, God blessed his son Isaac, who then lived near Beer Lahai Roi.

Genesis 25:12 This is the account of Abraham’s son Ishmael, whom Sarah’s maidservant, Hagar the Egyptian, bore to Abraham.

Genesis 25:13 These are the names of the sons of Ishmael, listed in the order of their birth: Nebaioth the firstborn of Ishmael, Kedar, Adbeel, Mibsam,

Genesis 25:14 Mishma, Dumah, Massa,

Genesis 25:15 Hadad, Tema, Jetur, Naphish and Kedemah.

Genesis 25:16 These were the sons of Ishmael, and these are the names of the twelve tribal rulers according to their settlements and camps.

Genesis 25:17 Altogether, Ishmael lived a hundred and thirty-seven years. He breathed his last and died, and he was gathered to his people.

Genesis 25:18 His descendants settled in the area from Havilah to Shur, near the border of Egypt, as you go toward Asshur. And they lived in hostility toward all their brothers.

Genesis 25:19 This is the account of Abraham’s son Isaac. Abraham became the father of Isaac,

Genesis 25:20 and Isaac was forty years old when he married Rebekah daughter of Bethuel the Aramean from Paddan Aram and sister of Laban the Aramean.

Genesis 25:21 Isaac prayed to the LORD on behalf of his wife, because she was barren. The LORD answered his prayer, and his wife Rebekah became pregnant.

Genesis 25:22 The babies jostled each other within her, and she said, “Why is this happening to me?” So she went to inquire of the LORD.

Genesis 25:23 The LORD said to her, “Two nations are in your womb, and two peoples from within you will be separated; one people will be stronger than the other, and the older will serve the younger.”

Genesis 25:24 When the time came for her to give birth, there were twin boys in her womb.

Genesis 25:25 The first to come out was red, and his whole body was like a hairy garment; so they named him Esau.

Genesis 25:26 After this, his brother came out, with his hand grasping Esau’s heel; so he was named Jacob. Isaac was sixty years old when Rebekah gave birth to them.

Genesis 25:27 The boys grew up, and Esau became a skillful hunter, a man of the open country, while Jacob was a quiet man, staying among the tents.

Genesis 25:28 Isaac, who had a taste for wild game, loved Esau, but Rebekah loved Jacob.

Genesis 25:29 Once when Jacob was cooking some stew, Esau came in from the open country, famished.

Genesis 25:30 He said to Jacob, “Quick, let me have some of that red stew! I’m famished!” (That is why he was also called Edom.)

Genesis 25:31 Jacob replied, “First sell me your birthright.”

Genesis 25:32 “Look, I am about to die,” Esau said. “What good is the birthright to me?”

Genesis 25:33 But Jacob said, “Swear to me first.” So he swore an oath to him, selling his birthright to Jacob.

Genesis 25:34 Then Jacob gave Esau some bread and some lentil stew. He ate and drank, and then got up and left. So Esau despised his birthright.

Genesis 26:1 Now there was a famine in the land— besides the earlier famine of Abraham’s time— and Isaac went to Abimelech king of the Philistines in Gerar.

Genesis 26:2 The LORD appeared to Isaac and said, “Do not go down to Egypt; live in the land where I tell you to live.

Genesis 26:3 Stay in this land for a while, and I will be with you and will bless you. For to you and your descendants I will give all these lands and will confirm the oath I swore to your father Abraham.

Genesis 26:4 I will make your descendants as numerous as the stars in the sky and will give them all these lands, and through your offspring all nations on earth will be blessed,

Genesis 26:5 because Abraham obeyed me and kept my requirements, my commands, my decrees and my laws.”

Genesis 26:6 So Isaac stayed in Gerar.

Genesis 26:7 When the men of that place asked him about his wife, he said, “She is my sister,” because he was afraid to say, “She is my wife.” He thought, “The men of this place might kill me on account of Rebekah, because she is beautiful.”

Genesis 26:8 When Isaac had been there a long time, Abimelech king of the Philistines looked down from a window and saw Isaac caressing his wife Rebekah.

Genesis 26:9 So Abimelech summoned Isaac and said, “She is really your wife! Why did you say, ‘She is my sister’?” Isaac answered him, “Because I thought I might lose my life on account of her.”

Genesis 26:10 Then Abimelech said, “What is this you have done to us? One of the men might well have slept with your wife, and you would have brought guilt upon us.”

Genesis 26:11 So Abimelech gave orders to all the people: “Anyone who molests this man or his wife shall surely be put to death.”

Genesis 26:12 Isaac planted crops in that land and the same year reaped a hundredfold, because the LORD blessed him.

Genesis 26:13 The man became rich, and his wealth continued to grow until he became very wealthy.

Genesis 26:14 He had so many flocks and herds and servants that the Philistines envied him.

Genesis 26:15 So all the wells that his father’s servants had dug in the time of his father Abraham, the Philistines stopped up, filling them with earth.

Genesis 26:16 Then Abimelech said to Isaac, “Move away from us; you have become too powerful for us.”

Genesis 26:17 So Isaac moved away from there and encamped in the Valley of Gerar and settled there.

Genesis 26:18 Isaac reopened the wells that had been dug in the time of his father Abraham, which the Philistines had stopped up after Abraham died, and he gave them the same names his father had given them.

Genesis 26:19 Isaac’s servants dug in the valley and discovered a well of fresh water there.

Genesis 26:20 But the herdsmen of Gerar quarreled with Isaac's herdsmen and said, "The water is ours!" So he named the well Esek, because they disputed with him.

Genesis 26:21 Then they dug another well, but they quarreled over that one also; so he named it Sitnah.

Genesis 26:22 He moved on from there and dug another well, and no one quarreled over it. He named it Rehoboth, saying, "Now the LORD has given us room and we will flourish in the land."

Genesis 26:23 From there he went up to Beersheba.

Genesis 26:24 That night the LORD appeared to him and said, "I am the God of your father Abraham. Do not be afraid, for I am with you; I will bless you and will increase the number of your descendants for the sake of my servant Abraham."

Genesis 26:25 Isaac built an altar there and called on the name of the LORD. There he pitched his tent, and there his servants dug a well.

Genesis 26:26 Meanwhile, Abimelech had come to him from Gerar, with Ahuzzath his personal adviser and Phicol the commander of his forces.

Genesis 26:27 Isaac asked them, "Why have you come to me, since you were hostile to me and sent me away?"

Genesis 26:28 They answered, "We saw clearly that the LORD was with you; so we said, 'There ought to be a sworn agreement between us'— between us and you. Let us make a treaty with you

Genesis 26:29 that you will do us no harm, just as we did not molest you but always treated you well and sent you away in peace. And now you are blessed by the LORD."

Genesis 26:30 Isaac then made a feast for them, and they ate and drank.

Genesis 26:31 Early the next morning the men swore an oath to each other. Then Isaac sent them on their way, and they left him in peace.

Genesis 26:32 That day Isaac's servants came and told him about the well they had dug. They said, "We've found water!"

Genesis 26:33 He called it Shibah, and to this day the name of the town has been Beersheba.

Genesis 26:34 When Esau was forty years old, he married Judith daughter of Beeri the Hittite, and also Basemath daughter of Elon the Hittite.

Genesis 26:35 They were a source of grief to Isaac and Rebekah.

Genesis 27:1 When Isaac was old and his eyes were so weak that he could no longer see, he called for Esau his older son and said to him, "My son." "Here I am," he answered.

Genesis 27:2 Isaac said, “I am now an old man and don’t know the day of my death.

Genesis 27:3 Now then, get your weapons— your quiver and bow— and go out to the open country to hunt some wild game for me.

Genesis 27:4 Prepare me the kind of tasty food I like and bring it to me to eat, so that I may give you my blessing before I die.”

Genesis 27:5 Now Rebekah was listening as Isaac spoke to his son Esau. When Esau left for the open country to hunt game and bring it back,

Genesis 27:6 Rebekah said to her son Jacob, “Look, I overheard your father say to your brother Esau,

Genesis 27:7 ‘Bring me some game and prepare me some tasty food to eat, so that I may give you my blessing in the presence of the LORD before I die.’

Genesis 27:8 Now, my son, listen carefully and do what I tell you:

Genesis 27:9 Go out to the flock and bring me two choice young goats, so I can prepare some tasty food for your father, just the way he likes it.

Genesis 27:10 Then take it to your father to eat, so that he may give you his blessing before he dies.”

Genesis 27:11 Jacob said to Rebekah his mother, “But my brother Esau is a hairy man, and I’m a man with smooth skin.

Genesis 27:12 What if my father touches me? I would appear to be tricking him and would bring down a curse on myself rather than a blessing.”

Genesis 27:13 His mother said to him, “My son, let the curse fall on me. Just do what I say; go and get them for me.”

Genesis 27:14 So he went and got them and brought them to his mother, and she prepared some tasty food, just the way his father liked it.

Genesis 27:15 Then Rebekah took the best clothes of Esau her older son, which she had in the house, and put them on her younger son Jacob.

Genesis 27:16 She also covered his hands and the smooth part of his neck with the goatskins.

Genesis 27:17 Then she handed to her son Jacob the tasty food and the bread she had made.

Genesis 27:18 He went to his father and said, “My father.” “Yes, my son,” he answered. “Who is it?”

Genesis 27:19 Jacob said to his father, “I am Esau your firstborn. I have done as you told me. Please sit up and eat some of my game so that you may give me your blessing.”

Genesis 27:20 Isaac asked his son, “How did you find it so quickly, my son?” “The LORD your God gave me success,” he replied.

Genesis 27:21 Then Isaac said to Jacob, “Come near so I can touch you, my son, to know whether you really are my son Esau or not.”

Genesis 27:22 Jacob went close to his father Isaac, who touched him and said, “The voice is the voice of Jacob, but the hands are the hands of Esau.”

Genesis 27:23 He did not recognize him, for his hands were hairy like those of his brother Esau; so he blessed him.

Genesis 27:24 “Are you really my son Esau?” he asked. “I am,” he replied.

Genesis 27:25 Then he said, “My son, bring me some of your game to eat, so that I may give you my blessing.” Jacob brought it to him and he ate; and he brought some wine and he drank.

Genesis 27:26 Then his father Isaac said to him, “Come here, my son, and kiss me.”

Genesis 27:27 So he went to him and kissed him. When Isaac caught the smell of his clothes, he blessed him and said, “Ah, the smell of my son is like the smell of a field that the LORD has blessed.

Genesis 27:28 May God give you of heaven’s dew and of earth’s richness— an abundance of grain and new wine.

Genesis 27:29 May nations serve you and peoples bow down to you. Be lord over your brothers, and may the sons of your mother bow down to you. May those who curse you be cursed and those who bless you be blessed.”

Genesis 27:30 After Isaac finished blessing him and Jacob had scarcely left his father’s presence, his brother Esau came in from hunting.

Genesis 27:31 He too prepared some tasty food and brought it to his father. Then he said to him, “My father, sit up and eat some of my game, so that you may give me your blessing.”

Genesis 27:32 His father Isaac asked him, “Who are you?” “I am your son,” he answered, “your firstborn, Esau.”

Genesis 27:33 Isaac trembled violently and said, “Who was it, then, that hunted game and brought it to me? I ate it just before you came and I blessed him— and indeed he will be blessed!”

Genesis 27:34 When Esau heard his father’s words, he burst out with a loud and bitter cry and said to his father, “Bless me— me too, my father!”

Genesis 27:35 But he said, “Your brother came deceitfully and took your blessing.”

Genesis 27:36 Esau said, “Isn’t he rightly named Jacob? He has deceived me these two times: He took my birthright, and now he’s taken my blessing!” Then he asked, “Haven’t you reserved any blessing for me?”

Genesis 27:37 Isaac answered Esau, “I have made him lord over you and have made all his relatives his servants, and I have sustained him with grain and new wine. So what can I possibly do for you, my son?”

Genesis 27:38 Esau said to his father, “Do you have only one blessing, my father? Bless me too, my father!” Then Esau wept aloud.

Genesis 27:39 His father Isaac answered him, “Your dwelling will be away from the earth’s richness, away from the dew of heaven above.

Genesis 27:40 You will live by the sword and you will serve your brother. But when you grow restless, you will throw his yoke from off your neck.”

Genesis 27:41 Esau held a grudge against Jacob because of the blessing his father had given him. He said to himself, “The days of mourning for my father are near; then I will kill my brother Jacob.”

Genesis 27:42 When Rebekah was told what her older son Esau had said, she sent for her younger son Jacob and said to him, “Your brother Esau is consoling himself with the thought of killing you.

Genesis 27:43 Now then, my son, do what I say: Flee at once to my brother Laban in Haran.

Genesis 27:44 Stay with him for a while until your brother’s fury subsides.

Genesis 27:45 When your brother is no longer angry with you and forgets what you did to him, I’ll send word for you to come back from there. Why should I lose both of you in one day?”

Genesis 27:46 Then Rebekah said to Isaac, “I’m disgusted with living because of these Hittite women. If Jacob takes a wife from among the women of this land, from Hittite women like these, my life will not be worth living.”

Genesis 28:1 So Isaac called for Jacob and blessed him and commanded him: “Do not marry a Canaanite woman.

Genesis 28:2 Go at once to Paddan Aram, to the house of your mother’s father Bethuel. Take a wife for yourself there, from among the daughters of Laban, your mother’s brother.

Genesis 28:3 May God Almighty bless you and make you fruitful and increase your numbers until you become a community of peoples.

Genesis 28:4 May he give you and your descendants the blessing given to Abraham, so that you may take possession of the land where you now live as an alien, the land God gave to Abraham.”

Genesis 28:5 Then Isaac sent Jacob on his way, and he went to Paddan Aram, to Laban son of Bethuel the Aramean, the brother of Rebekah, who was the mother of Jacob and Esau.

Genesis 28:6 Now Esau learned that Isaac had blessed Jacob and had sent him to Paddan Aram to take a wife from there, and that when he blessed him he commanded him, “Do not marry a Canaanite woman,”

Genesis 28:7 and that Jacob had obeyed his father and mother and had gone to Paddan Aram.

Genesis 28:8 Esau then realized how displeasing the Canaanite women were to his father Isaac;

Genesis 28:9 so he went to Ishmael and married Mahalath, the sister of Nebaioth and daughter of Ishmael son of Abraham, in addition to the wives he already had.

Genesis 28:10 Jacob left Beersheba and set out for Haran.

Genesis 28:11 When he reached a certain place, he stopped for the night because the sun had set. Taking one of the stones there, he put it under his head and lay down to sleep.

Genesis 28:12 He had a dream in which he saw a stairway resting on the earth, with its top reaching to heaven, and the angels of God were ascending and descending on it.

Genesis 28:13 There above it stood the LORD, and he said: “I am the LORD, the God of your father Abraham and the God of Isaac. I will give you and your descendants the land on which you are lying.

Genesis 28:14 Your descendants will be like the dust of the earth, and you will spread out to the west and to the east, to the north and to the south. All peoples on earth will be blessed through you and your offspring.

Genesis 28:15 I am with you and will watch over you wherever you go, and I will bring you back to this land. I will not leave you until I have done what I have promised you.”

Genesis 28:16 When Jacob awoke from his sleep, he thought, “Surely the LORD is in this place, and I was not aware of it.”

Genesis 28:17 He was afraid and said, “How awesome is this place! This is none other than the house of God; this is the gate of heaven.”

Genesis 28:18 Early the next morning Jacob took the stone he had placed under his head and set it up as a pillar and poured oil on top of it.

Genesis 28:19 He called that place Bethel, though the city used to be called Luz.

Genesis 28:20 Then Jacob made a vow, saying, “If God will be with me and will watch over me on this journey I am taking and will give me food to eat and clothes to wear

Genesis 28:21 so that I return safely to my father's house, then the LORD will be my God

Genesis 28:22 and this stone that I have set up as a pillar will be God's house, and of all that you give me I will give you a tenth."

Genesis 29:1 Then Jacob continued on his journey and came to the land of the eastern peoples.

Genesis 29:2 There he saw a well in the field, with three flocks of sheep lying near it because the flocks were watered from that well. The stone over the mouth of the well was large.

Genesis 29:3 When all the flocks were gathered there, the shepherds would roll the stone away from the well's mouth and water the sheep. Then they would return the stone to its place over the mouth of the well.

Genesis 29:4 Jacob asked the shepherds, "My brothers, where are you from?" "We're from Haran," they replied.

Genesis 29:5 He said to them, "Do you know Laban, Nahor's grandson?" "Yes, we know him," they answered.

Genesis 29:6 Then Jacob asked them, "Is he well?" "Yes, he is," they said, "and here comes his daughter Rachel with the sheep."

Genesis 29:7 "Look," he said, "the sun is still high; it is not time for the flocks to be gathered. Water the sheep and take them back to pasture."

Genesis 29:8 "We can't," they replied, "until all the flocks are gathered and the stone has been rolled away from the mouth of the well. Then we will water the sheep."

Genesis 29:9 While he was still talking with them, Rachel came with her father's sheep, for she was a shepherdess.

Genesis 29:10 When Jacob saw Rachel daughter of Laban, his mother's brother, and Laban's sheep, he went over and rolled the stone away from the mouth of the well and watered his uncle's sheep.

Genesis 29:11 Then Jacob kissed Rachel and began to weep aloud.

Genesis 29:12 He had told Rachel that he was a relative of her father and a son of Rebekah. So she ran and told her father.

Genesis 29:13 As soon as Laban heard the news about Jacob, his sister's son, he hurried to meet him. He embraced him and kissed him and brought him to his home, and there Jacob told him all these things.

Genesis 29:14 Then Laban said to him, "You are my own flesh and blood." After Jacob had stayed with him for a whole month,

Genesis 29:15 Laban said to him, "Just because you are a relative of mine, should you work for me for nothing? Tell me what your wages should be."

Genesis 29:16 Now Laban had two daughters; the name of the older was Leah, and the name of the younger was Rachel.

Genesis 29:17 Leah had weak eyes, but Rachel was lovely in form, and beautiful.

Genesis 29:18 Jacob was in love with Rachel and said, “I’ll work for you seven years in return for your younger daughter Rachel.”

Genesis 29:19 Laban said, “It’s better that I give her to you than to some other man. Stay here with me.”

Genesis 29:20 So Jacob served seven years to get Rachel, but they seemed like only a few days to him because of his love for her.

Genesis 29:21 Then Jacob said to Laban, “Give me my wife. My time is completed, and I want to lie with her.”

Genesis 29:22 So Laban brought together all the people of the place and gave a feast.

Genesis 29:23 But when evening came, he took his daughter Leah and gave her to Jacob, and Jacob lay with her.

Genesis 29:24 And Laban gave his servant girl Zilpah to his daughter as her maidservant.

Genesis 29:25 When morning came, there was Leah! So Jacob said to Laban, “What is this you have done to me? I served you for Rachel, didn’t I? Why have you deceived me?”

Genesis 29:26 Laban replied, “It is not our custom here to give the younger daughter in marriage before the older one.

Genesis 29:27 Finish this daughter’s bridal week; then we will give you the younger one also, in return for another seven years of work.”

Genesis 29:28 And Jacob did so. He finished the week with Leah, and then Laban gave him his daughter Rachel to be his wife.

Genesis 29:29 Laban gave his servant girl Bilhah to his daughter Rachel as her maidservant.

Genesis 29:30 Jacob lay with Rachel also, and he loved Rachel more than Leah. And he worked for Laban another seven years.

Genesis 29:31 When the LORD saw that Leah was not loved, he opened her womb, but Rachel was barren.

Genesis 29:32 Leah became pregnant and gave birth to a son. She named him Reuben, for she said, “It is because the LORD has seen my misery. Surely my husband will love me now.”

Genesis 29:33 She conceived again, and when she gave birth to a son she said, “Because the LORD heard that I am not loved, he gave me this one too.” So she named him Simeon.

Genesis 29:34 Again she conceived, and when she gave birth to a son she said, “Now at last my husband will become attached to me, because I have borne him three sons.” So he was named Levi.

Genesis 29:35 She conceived again, and when she gave birth to a son she said, “This time I will praise the LORD.” So she named him Judah. Then she stopped having children.

Genesis 30:1 When Rachel saw that she was not bearing Jacob any children, she became jealous of her sister. So she said to Jacob, “Give me children, or I’ll die!”

Genesis 30:2 Jacob became angry with her and said, “Am I in the place of God, who has kept you from having children?”

Genesis 30:3 Then she said, “Here is Bilhah, my maidservant. Sleep with her so that she can bear children for me and that through her I too can build a family.”

Genesis 30:4 So she gave him her servant Bilhah as a wife. Jacob slept with her,

Genesis 30:5 and she became pregnant and bore him a son.

Genesis 30:6 Then Rachel said, “God has vindicated me; he has listened to my plea and given me a son.” Because of this she named him Dan.

Genesis 30:7 Rachel’s servant Bilhah conceived again and bore Jacob a second son.

Genesis 30:8 Then Rachel said, “I have had a great struggle with my sister, and I have won.” So she named him Naphtali.

Genesis 30:9 When Leah saw that she had stopped having children, she took her maidservant Zilpah and gave her to Jacob as a wife.

Genesis 30:10 Leah’s servant Zilpah bore Jacob a son.

Genesis 30:11 Then Leah said, “What good fortune!” So she named him Gad.

Genesis 30:12 Leah’s servant Zilpah bore Jacob a second son.

Genesis 30:13 Then Leah said, “How happy I am! The women will call me happy.” So she named him Asher.

Genesis 30:14 During wheat harvest, Reuben went out into the fields and found some mandrake plants, which he brought to his mother Leah. Rachel said to Leah, “Please give me some of your son’s mandrakes.”

Genesis 30:15 But she said to her, “Wasn’t it enough that you took away my husband? Will you take my son’s mandrakes too?” “Very well,” Rachel said, “he can sleep with you tonight in return for your son’s mandrakes.”

Genesis 30:16 So when Jacob came in from the fields that evening, Leah went out to meet him. “You must sleep with me,” she said. “I have hired you with my son’s mandrakes.” So he slept with her that night.

Genesis 30:17 God listened to Leah, and she became pregnant and bore Jacob a fifth son.

Genesis 30:18 Then Leah said, “God has rewarded me for giving my maidservant to my husband.” So she named him Issachar.

Genesis 30:19 Leah conceived again and bore Jacob a sixth son.

Genesis 30:20 Then Leah said, “God has presented me with a precious gift. This time my husband will treat me with honor, because I have borne him six sons.” So she named him Zebulun.

Genesis 30:21 Some time later she gave birth to a daughter and named her Dinah.

Genesis 30:22 Then God remembered Rachel; he listened to her and opened her womb.

Genesis 30:23 She became pregnant and gave birth to a son and said, “God has taken away my disgrace.”

Genesis 30:24 She named him Joseph, and said, “May the LORD add to me another son.”

Genesis 30:25 After Rachel gave birth to Joseph, Jacob said to Laban, “Send me on my way so I can go back to my own homeland.

Genesis 30:26 Give me my wives and children, for whom I have served you, and I will be on my way. You know how much work I’ve done for you.”

Genesis 30:27 But Laban said to him, “If I have found favor in your eyes, please stay. I have learned by divination that the LORD has blessed me because of you.”

Genesis 30:28 He added, “Name your wages, and I will pay them.”

Genesis 30:29 Jacob said to him, “You know how I have worked for you and how your livestock has fared under my care.

Genesis 30:30 The little you had before I came has increased greatly, and the LORD has blessed you wherever I have been. But now, when may I do something for my own household?”

Genesis 30:31 “What shall I give you?” he asked. “Don’t give me anything,” Jacob replied. “But if you will do this one thing for me, I will go on tending your flocks and watching over them:

Genesis 30:32 Let me go through all your flocks today and remove from them every speckled or spotted sheep, every dark-colored lamb and every spotted or speckled goat. They will be my wages.

Genesis 30:33 And my honesty will testify for me in the future, whenever you check on the wages you have paid me. Any goat in my possession that is not speckled or spotted, or any lamb that is not dark-colored, will be considered stolen.”

Genesis 30:34 “Agreed,” said Laban. “Let it be as you have said.”

Genesis 30:35 That same day he removed all the male goats that were streaked or spotted, and all the speckled or spotted female goats (all that had white on them) and all the dark-colored lambs, and he placed them in the care of his sons.

Genesis 30:36 Then he put a three-day journey between himself and Jacob, while Jacob continued to tend the rest of Laban’s flocks.

Genesis 30:37 Jacob, however, took fresh-cut branches from poplar, almond and plane trees and made white stripes on them by peeling the bark and exposing the white inner wood of the branches.

Genesis 30:38 Then he placed the peeled branches in all the watering troughs, so that they would be directly in front of the flocks when they came to drink. When the flocks were in heat and came to drink,

Genesis 30:39 they mated in front of the branches. And they bore young that were streaked or speckled or spotted.

Genesis 30:40 Jacob set apart the young of the flock by themselves, but made the rest face the streaked and dark-colored animals that belonged to Laban. Thus he made separate flocks for himself and did not put them with Laban’s animals.

Genesis 30:41 Whenever the stronger females were in heat, Jacob would place the branches in the troughs in front of the animals so they would mate near the branches,

Genesis 30:42 but if the animals were weak, he would not place them there. So the weak animals went to Laban and the strong ones to Jacob.

Genesis 30:43 In this way the man grew exceedingly prosperous and came to own large flocks, and maidservants and menservants, and camels and donkeys.

Genesis 31:1 Jacob heard that Laban’s sons were saying, “Jacob has taken everything our father owned and has gained all this wealth from what belonged to our father.”

Genesis 31:2 And Jacob noticed that Laban’s attitude toward him was not what it had been.

Genesis 31:3 Then the LORD said to Jacob, “Go back to the land of your fathers and to your relatives, and I will be with you.”

Genesis 31:4 So Jacob sent word to Rachel and Leah to come out to the fields where his flocks were.

Genesis 31:5 He said to them, “I see that your father’s attitude toward me is not what it was before, but the God of my father has been with me.

Genesis 31:6 You know that I’ve worked for your father with all my strength,

Genesis 31:7 yet your father has cheated me by changing my wages ten times. However, God has not allowed him to harm me.

Genesis 31:8 If he said, 'The speckled ones will be your wages,' then all the flocks gave birth to speckled young; and if he said, 'The streaked ones will be your wages,' then all the flocks bore streaked young.

Genesis 31:9 So God has taken away your father's livestock and has given them to me.

Genesis 31:10 "In breeding season I once had a dream in which I looked up and saw that the male goats mating with the flock were streaked, speckled or spotted.

Genesis 31:11 The angel of God said to me in the dream, 'Jacob.' I answered, 'Here I am.'

Genesis 31:12 And he said, 'Look up and see that all the male goats mating with the flock are streaked, speckled or spotted, for I have seen all that Laban has been doing to you.

Genesis 31:13 I am the God of Bethel, where you anointed a pillar and where you made a vow to me. Now leave this land at once and go back to your native land.'"

Genesis 31:14 Then Rachel and Leah replied, "Do we still have any share in the inheritance of our father's estate?

Genesis 31:15 Does he not regard us as foreigners? Not only has he sold us, but he has used up what was paid for us.

Genesis 31:16 Surely all the wealth that God took away from our father belongs to us and our children. So do whatever God has told you."

Genesis 31:17 Then Jacob put his children and his wives on camels,

Genesis 31:18 and he drove all his livestock ahead of him, along with all the goods he had accumulated in Paddan Aram, to go to his father Isaac in the land of Canaan.

Genesis 31:19 When Laban had gone to shear his sheep, Rachel stole her father's household gods.

Genesis 31:20 Moreover, Jacob deceived Laban the Aramean by not telling him he was running away.

Genesis 31:21 So he fled with all he had, and crossing the River, he headed for the hill country of Gilead.

Genesis 31:22 On the third day Laban was told that Jacob had fled.

Genesis 31:23 Taking his relatives with him, he pursued Jacob for seven days and caught up with him in the hill country of Gilead.

Genesis 31:24 Then God came to Laban the Aramean in a dream at night and said to him, "Be careful not to say anything to Jacob, either good or bad."

Genesis 31:25 Jacob had pitched his tent in the hill country of Gilead when Laban overtook him, and Laban and his relatives camped there too.

Genesis 31:26 Then Laban said to Jacob, “What have you done? You’ve deceived me, and you’ve carried off my daughters like captives in war.

Genesis 31:27 Why did you run off secretly and deceive me? Why didn’t you tell me, so I could send you away with joy and singing to the music of tambourines and harps?

Genesis 31:28 You didn’t even let me kiss my grandchildren and my daughters good-by. You have done a foolish thing.

Genesis 31:29 I have the power to harm you; but last night the God of your father said to me, ‘Be careful not to say anything to Jacob, either good or bad.’

Genesis 31:30 Now you have gone off because you longed to return to your father’s house. But why did you steal my gods?”

Genesis 31:31 Jacob answered Laban, “I was afraid, because I thought you would take your daughters away from me by force.

Genesis 31:32 But if you find anyone who has your gods, he shall not live. In the presence of our relatives, see for yourself whether there is anything of yours here with me; and if so, take it.” Now Jacob did not know that Rachel had stolen the gods.

Genesis 31:33 So Laban went into Jacob’s tent and into Leah’s tent and into the tent of the two maidservants, but he found nothing. After he came out of Leah’s tent, he entered Rachel’s tent.

Genesis 31:34 Now Rachel had taken the household gods and put them inside her camel’s saddle and was sitting on them. Laban searched through everything in the tent but found nothing.

Genesis 31:35 Rachel said to her father, “Don’t be angry, my lord, that I cannot stand up in your presence; I’m having my period.” So he searched but could not find the household gods.

Genesis 31:36 Jacob was angry and took Laban to task. “What is my crime?” he asked Laban. “What sin have I committed that you hunt me down?

Genesis 31:37 Now that you have searched through all my goods, what have you found that belongs to your household? Put it here in front of your relatives and mine, and let them judge between the two of us.

Genesis 31:38 “I have been with you for twenty years now. Your sheep and goats have not miscarried, nor have I eaten rams from your flocks.

Genesis 31:39 I did not bring you animals torn by wild beasts; I bore the loss myself. And you demanded payment from me for whatever was stolen by day or night.

Genesis 31:40 This was my situation: The heat consumed me in the daytime and the cold at night, and sleep fled from my eyes.

Genesis 31:41 It was like this for the twenty years I was in your household. I worked for you fourteen years for your two daughters and six years for your flocks, and you changed my wages ten times.

Genesis 31:42 If the God of my father, the God of Abraham and the Fear of Isaac, had not been with me, you would surely have sent me away empty-handed. But God has seen my hardship and the toil of my hands, and last night he rebuked you."

Genesis 31:43 Laban answered Jacob, "The women are my daughters, the children are my children, and the flocks are my flocks. All you see is mine. Yet what can I do today about these daughters of mine, or about the children they have borne?

Genesis 31:44 Come now, let's make a covenant, you and I, and let it serve as a witness between us."

Genesis 31:45 So Jacob took a stone and set it up as a pillar.

Genesis 31:46 He said to his relatives, "Gather some stones." So they took stones and piled them in a heap, and they ate there by the heap.

Genesis 31:47 Laban called it Jegar Sahadutha, and Jacob called it Galeed.

Genesis 31:48 Laban said, "This heap is a witness between you and me today." That is why it was called Galeed.

Genesis 31:49 It was also called Mizpah, because he said, "May the LORD keep watch between you and me when we are away from each other.

Genesis 31:50 If you mistreat my daughters or if you take any wives besides my daughters, even though no one is with us, remember that God is a witness between you and me."

Genesis 31:51 Laban also said to Jacob, "Here is this heap, and here is this pillar I have set up between you and me.

Genesis 31:52 This heap is a witness, and this pillar is a witness, that I will not go past this heap to your side to harm you and that you will not go past this heap and pillar to my side to harm me.

Genesis 31:53 May the God of Abraham and the God of Nahor, the God of their father, judge between us." So Jacob took an oath in the name of the Fear of his father Isaac.

Genesis 31:54 He offered a sacrifice there in the hill country and invited his relatives to a meal. After they had eaten, they spent the night there.

Genesis 31:55 Early the next morning Laban kissed his grandchildren and his daughters and blessed them. Then he left and returned home.

Genesis 32:1 Jacob also went on his way, and the angels of God met him.

Genesis 32:2 When Jacob saw them, he said, “This is the camp of God!” So he named that place Mahanaim.

Genesis 32:3 Jacob sent messengers ahead of him to his brother Esau in the land of Seir, the country of Edom.

Genesis 32:4 He instructed them: “This is what you are to say to my master Esau: ‘Your servant Jacob says, I have been staying with Laban and have remained there till now.

Genesis 32:5 I have cattle and donkeys, sheep and goats, menservants and maidservants. Now I am sending this message to my lord, that I may find favor in your eyes.’“

Genesis 32:6 When the messengers returned to Jacob, they said, “We went to your brother Esau, and now he is coming to meet you, and four hundred men are with him.”

Genesis 32:7 In great fear and distress Jacob divided the people who were with him into two groups, and the flocks and herds and camels as well.

Genesis 32:8 He thought, “If Esau comes and attacks one group, the group that is left may escape.”

Genesis 32:9 Then Jacob prayed, “O God of my father Abraham, God of my father Isaac, O LORD, who said to me, ‘Go back to your country and your relatives, and I will make you prosper,’

Genesis 32:10 I am unworthy of all the kindness and faithfulness you have shown your servant. I had only my staff when I crossed this Jordan, but now I have become two groups.

Genesis 32:11 Save me, I pray, from the hand of my brother Esau, for I am afraid he will come and attack me, and also the mothers with their children.

Genesis 32:12 But you have said, ‘I will surely make you prosper and will make your descendants like the sand of the sea, which cannot be counted.’“

Genesis 32:13 He spent the night there, and from what he had with him he selected a gift for his brother Esau:

Genesis 32:14 two hundred female goats and twenty male goats, two hundred ewes and twenty rams,

Genesis 32:15 thirty female camels with their young, forty cows and ten bulls, and twenty female donkeys and ten male donkeys.

Genesis 32:16 He put them in the care of his servants, each herd by itself, and said to his servants, “Go ahead of me, and keep some space between the herds.”

Genesis 32:17 He instructed the one in the lead: “When my brother Esau meets you and asks, ‘To whom do you belong, and where are you going, and who owns all these animals in front of you?’

Genesis 32:18 then you are to say, ‘They belong to your servant Jacob. They are a gift sent to my lord Esau, and he is coming behind us.’“

Genesis 32:19 He also instructed the second, the third and all the others who followed the herds: “You are to say the same thing to Esau when you meet him.

Genesis 32:20 And be sure to say, ‘Your servant Jacob is coming behind us.’“ For he thought, “I will pacify him with these gifts I am sending on ahead; later, when I see him, perhaps he will receive me.”

Genesis 32:21 So Jacob’s gifts went on ahead of him, but he himself spent the night in the camp.

Genesis 32:22 That night Jacob got up and took his two wives, his two maidservants and his eleven sons and crossed the ford of the Jabbok.

Genesis 32:23 After he had sent them across the stream, he sent over all his possessions.

Genesis 32:24 So Jacob was left alone, and a man wrestled with him till daybreak.

Genesis 32:25 When the man saw that he could not overpower him, he touched the socket of Jacob’s hip so that his hip was wrenched as he wrestled with the man.

Genesis 32:26 Then the man said, “Let me go, for it is daybreak.” But Jacob replied, “I will not let you go unless you bless me.”

Genesis 32:27 The man asked him, “What is your name?” “Jacob,” he answered.

Genesis 32:28 Then the man said, “Your name will no longer be Jacob, but Israel, because you have struggled with God and with men and have overcome.”

Genesis 32:29 Jacob said, “Please tell me your name.” But he replied, “Why do you ask my name?” Then he blessed him there.

Genesis 32:30 So Jacob called the place Peniel, saying, “It is because I saw God face to face, and yet my life was spared.”

Genesis 32:31 The sun rose above him as he passed Peniel, and he was limping because of his hip.

Genesis 32:32 Therefore to this day the Israelites do not eat the tendon attached to the socket of the hip, because the socket of Jacob’s hip was touched near the tendon.

Genesis 33:1 Jacob looked up and there was Esau, coming with his four hundred men; so he divided the children among Leah, Rachel and the two maidservants.

Genesis 33:2 He put the maidservants and their children in front, Leah and her children next, and Rachel and Joseph in the rear.

Genesis 33:3 He himself went on ahead and bowed down to the ground seven times as he approached his brother.

Genesis 33:4 But Esau ran to meet Jacob and embraced him; he threw his arms around his neck and kissed him. And they wept.

Genesis 33:5 Then Esau looked up and saw the women and children. “Who are these with you?” he asked. Jacob answered, “They are the children God has graciously given your servant.”

Genesis 33:6 Then the maidservants and their children approached and bowed down.

Genesis 33:7 Next, Leah and her children came and bowed down. Last of all came Joseph and Rachel, and they too bowed down.

Genesis 33:8 Esau asked, “What do you mean by all these droves I met?” “To find favor in your eyes, my lord,” he said.

Genesis 33:9 But Esau said, “I already have plenty, my brother. Keep what you have for yourself.”

Genesis 33:10 “No, please!” said Jacob. “If I have found favor in your eyes, accept this gift from me. For to see your face is like seeing the face of God, now that you have received me favorably.

Genesis 33:11 Please accept the present that was brought to you, for God has been gracious to me and I have all I need.” And because Jacob insisted, Esau accepted it.

Genesis 33:12 Then Esau said, “Let us be on our way; I’ll accompany you.”

Genesis 33:13 But Jacob said to him, “My lord knows that the children are tender and that I must care for the ewes and cows that are nursing their young. If they are driven hard just one day, all the animals will die.

Genesis 33:14 So let my lord go on ahead of his servant, while I move along slowly at the pace of the droves before me and that of the children, until I come to my lord in Seir.”

Genesis 33:15 Esau said, “Then let me leave some of my men with you.” “But why do that?” Jacob asked. “Just let me find favor in the eyes of my lord.”

Genesis 33:16 So that day Esau started on his way back to Seir.

Genesis 33:17 Jacob, however, went to Succoth, where he built a place for himself and made shelters for his livestock. That is why the place is called Succoth.

Genesis 33:18 After Jacob came from Paddan Aram, he arrived safely at the city of Shechem in Canaan and camped within sight of the city.

Genesis 33:19 For a hundred pieces of silver, he bought from the sons of Hamor, the father of Shechem, the plot of ground where he pitched his tent.

Genesis 33:20 There he set up an altar and called it El Elohe Israel.

Genesis 34:1 Now Dinah, the daughter Leah had borne to Jacob, went out to visit the women of the land.

Genesis 34:2 When Shechem son of Hamor the Hivite, the ruler of that area, saw her, he took her and violated her.

Genesis 34:3 His heart was drawn to Dinah daughter of Jacob, and he loved the girl and spoke tenderly to her.

Genesis 34:4 And Shechem said to his father Hamor, “Get me this girl as my wife.”

Genesis 34:5 When Jacob heard that his daughter Dinah had been defiled, his sons were in the fields with his livestock; so he kept quiet about it until they came home.

Genesis 34:6 Then Shechem’s father Hamor went out to talk with Jacob.

Genesis 34:7 Now Jacob’s sons had come in from the fields as soon as they heard what had happened. They were filled with grief and fury, because Shechem had done a disgraceful thing in Israel by lying with Jacob’s daughter— a thing that should not be done.

Genesis 34:8 But Hamor said to them, “My son Shechem has his heart set on your daughter. Please give her to him as his wife.

Genesis 34:9 Intermarry with us; give us your daughters and take our daughters for yourselves.

Genesis 34:10 You can settle among us; the land is open to you. Live in it, trade in it, and acquire property in it.”

Genesis 34:11 Then Shechem said to Dinah’s father and brothers, “Let me find favor in your eyes, and I will give you whatever you ask.

Genesis 34:12 Make the price for the bride and the gift I am to bring as great as you like, and I’ll pay whatever you ask me. Only give me the girl as my wife.”

Genesis 34:13 Because their sister Dinah had been defiled, Jacob’s sons replied deceitfully as they spoke to Shechem and his father Hamor.

Genesis 34:14 They said to them, “We can’t do such a thing; we can’t give our sister to a man who is not circumcised. That would be a disgrace to us.

Genesis 34:15 We will give our consent to you on one condition only: that you become like us by circumcising all your males.

Genesis 34:16 Then we will give you our daughters and take your daughters for ourselves. We’ll settle among you and become one people with you.

Genesis 34:17 But if you will not agree to be circumcised, we'll take our sister and go."

Genesis 34:18 Their proposal seemed good to Hamor and his son Shechem.

Genesis 34:19 The young man, who was the most honored of all his father's household, lost no time in doing what they said, because he was delighted with Jacob's daughter.

Genesis 34:20 So Hamor and his son Shechem went to the gate of their city to speak to their fellow townsmen.

Genesis 34:21 "These men are friendly toward us," they said. "Let them live in our land and trade in it; the land has plenty of room for them. We can marry their daughters and they can marry ours.

Genesis 34:22 But the men will consent to live with us as one people only on the condition that our males be circumcised, as they themselves are.

Genesis 34:23 Won't their livestock, their property and all their other animals become ours? So let us give our consent to them, and they will settle among us."

Genesis 34:24 All the men who went out of the city gate agreed with Hamor and his son Shechem, and every male in the city was circumcised.

Genesis 34:25 Three days later, while all of them were still in pain, two of Jacob's sons, Simeon and Levi, Dinah's brothers, took their swords and attacked the unsuspecting city, killing every male.

Genesis 34:26 They put Hamor and his son Shechem to the sword and took Dinah from Shechem's house and left.

Genesis 34:27 The sons of Jacob came upon the dead bodies and looted the city where their sister had been defiled.

Genesis 34:28 They seized their flocks and herds and donkeys and everything else of theirs in the city and out in the fields.

Genesis 34:29 They carried off all their wealth and all their women and children, taking as plunder everything in the houses.

Genesis 34:30 Then Jacob said to Simeon and Levi, "You have brought trouble on me by making me a stench to the Canaanites and Perizzites, the people living in this land. We are few in number, and if they join forces against me and attack me, I and my household will be destroyed."

Genesis 34:31 But they replied, "Should he have treated our sister like a prostitute?"

Genesis 35:1 Then God said to Jacob, "Go up to Bethel and settle there, and build an altar there to God, who appeared to you when you were fleeing from your brother Esau."

Genesis 35:2 So Jacob said to his household and to all who were with him, “Get rid of the foreign gods you have with you, and purify yourselves and change your clothes.

Genesis 35:3 Then come, let us go up to Bethel, where I will build an altar to God, who answered me in the day of my distress and who has been with me wherever I have gone.”

Genesis 35:4 So they gave Jacob all the foreign gods they had and the rings in their ears, and Jacob buried them under the oak at Shechem.

Genesis 35:5 Then they set out, and the terror of God fell upon the towns all around them so that no one pursued them.

Genesis 35:6 Jacob and all the people with him came to Luz (that is, Bethel) in the land of Canaan.

Genesis 35:7 There he built an altar, and he called the place El Bethel, because it was there that God revealed himself to him when he was fleeing from his brother.

Genesis 35:8 Now Deborah, Rebekah’s nurse, died and was buried under the oak below Bethel. So it was named Allon Bacuth.

Genesis 35:9 After Jacob returned from Paddan Aram, God appeared to him again and blessed him.

Genesis 35:10 God said to him, “Your name is Jacob, but you will no longer be called Jacob; your name will be Israel.” So he named him Israel.

Genesis 35:11 And God said to him, “I am God Almighty; be fruitful and increase in number. A nation and a community of nations will come from you, and kings will come from your body.

Genesis 35:12 The land I gave to Abraham and Isaac I also give to you, and I will give this land to your descendants after you.”

Genesis 35:13 Then God went up from him at the place where he had talked with him.

Genesis 35:14 Jacob set up a stone pillar at the place where God had talked with him, and he poured out a drink offering on it; he also poured oil on it.

Genesis 35:15 Jacob called the place where God had talked with him Bethel.

Genesis 35:16 Then they moved on from Bethel. While they were still some distance from Ephrath, Rachel began to give birth and had great difficulty.

Genesis 35:17 And as she was having great difficulty in childbirth, the midwife said to her, “Don’t be afraid, for you have another son.”

Genesis 35:18 As she breathed her last— for she was dying— she named her son Ben-Oni. But his father named him Benjamin.

Genesis 35:19 So Rachel died and was buried on the way to Ephrath (that is, Bethlehem).

Genesis 35:20 Over her tomb Jacob set up a pillar, and to this day that pillar marks Rachel's tomb.

Genesis 35:21 Israel moved on again and pitched his tent beyond Migdal Eder.

Genesis 35:22 While Israel was living in that region, Reuben went in and slept with his father's concubine Bilhah, and Israel heard of it. Jacob had twelve sons:

Genesis 35:23 The sons of Leah: Reuben the firstborn of Jacob, Simeon, Levi, Judah, Issachar and Zebulun.

Genesis 35:24 The sons of Rachel: Joseph and Benjamin.

Genesis 35:25 The sons of Rachel's maidservant Bilhah: Dan and Naphtali.

Genesis 35:26 The sons of Leah's maidservant Zilpah: Gad and Asher. These were the sons of Jacob, who were born to him in Paddan Aram.

Genesis 35:27 Jacob came home to his father Isaac in Mamre, near Kiriath Arba (that is, Hebron), where Abraham and Isaac had stayed.

Genesis 35:28 Isaac lived a hundred and eighty years.

Genesis 35:29 Then he breathed his last and died and was gathered to his people, old and full of years. And his sons Esau and Jacob buried him.

Genesis 36:1 This is the account of Esau (that is, Edom).

Genesis 36:2 Esau took his wives from the women of Canaan: Adah daughter of Elon the Hittite, and Oholibamah daughter of Anah and granddaughter of Zibeon the Hivite—

Genesis 36:3 also Basemath daughter of Ishmael and sister of Nebaioth.

Genesis 36:4 Adah bore Eliphaz to Esau, Basemath bore Reuel,

Genesis 36:5 and Oholibamah bore Jeush, Jalam and Korah. These were the sons of Esau, who were born to him in Canaan.

Genesis 36:6 Esau took his wives and sons and daughters and all the members of his household, as well as his livestock and all his other animals and all the goods he had acquired in Canaan, and moved to a land some distance from his brother Jacob.

Genesis 36:7 Their possessions were too great for them to remain together; the land where they were staying could not support them both because of their livestock.

Genesis 36:8 So Esau (that is, Edom) settled in the hill country of Seir.

Genesis 36:9 This is the account of Esau the father of the Edomites in the hill country of Seir.

Genesis 36:10 These are the names of Esau’s sons: Eliphaz, the son of Esau’s wife Adah, and Reuel, the son of Esau’s wife Basemath.

Genesis 36:11 The sons of Eliphaz: Teman, Omar, Zepho, Gatam and Kenaz.

Genesis 36:12 Esau’s son Eliphaz also had a concubine named Timna, who bore him Amalek. These were grandsons of Esau’s wife Adah.

Genesis 36:13 The sons of Reuel: Nahath, Zerah, Shammah and Mizzah. These were grandsons of Esau’s wife Basemath.

Genesis 36:14 The sons of Esau’s wife Oholibamah daughter of Anah and granddaughter of Zibeon, whom she bore to Esau: Jeush, Jalam and Korah.

Genesis 36:15 These were the chiefs among Esau’s descendants: The sons of Eliphaz the firstborn of Esau: Chiefs Teman, Omar, Zepho, Kenaz,

Genesis 36:16 Korah, Gatam and Amalek. These were the chiefs descended from Eliphaz in Edom; they were grandsons of Adah.

Genesis 36:17 The sons of Esau’s son Reuel: Chiefs Nahath, Zerah, Shammah and Mizzah. These were the chiefs descended from Reuel in Edom; they were grandsons of Esau’s wife Basemath.

Genesis 36:18 The sons of Esau’s wife Oholibamah: Chiefs Jeush, Jalam and Korah. These were the chiefs descended from Esau’s wife Oholibamah daughter of Anah.

Genesis 36:19 These were the sons of Esau (that is, Edom), and these were their chiefs.

Genesis 36:20 These were the sons of Seir the Horite, who were living in the region: Lotan, Shobal, Zibeon, Anah,

Genesis 36:21 Dishon, Ezer and Dishan. These sons of Seir in Edom were Horite chiefs.

Genesis 36:22 The sons of Lotan: Hori and Homam. Timna was Lotan’s sister.

Genesis 36:23 The sons of Shobal: Alvan, Manahath, Ebal, Shepho and Onam.

Genesis 36:24 The sons of Zibeon: Aiah and Anah. This is the Anah who discovered the hot springs in the desert while he was grazing the donkeys of his father Zibeon.

Genesis 36:25 The children of Anah: Dishon and Oholibamah daughter of Anah.

Genesis 36:26 The sons of Dishon: Hemdan, Eshban, Ithran and Keran.

Genesis 36:27 The sons of Ezer: Bilhan, Zaavan and Akan.

Genesis 36:28 The sons of Dishan: Uz and Aran.

Genesis 36:29 These were the Horite chiefs: Lotan, Shobal, Zibeon, Anah,

Genesis 36:30 Dishon, Ezer and Dishan. These were the Horite chiefs, according to their divisions, in the land of Seir.

Genesis 36:31 These were the kings who reigned in Edom before any Israelite king reigned:

Genesis 36:32 Bela son of Beor became king of Edom. His city was named Dinhabah.

Genesis 36:33 When Bela died, Jobab son of Zerah from Bozrah succeeded him as king.

Genesis 36:34 When Jobab died, Husham from the land of the Temanites succeeded him as king.

Genesis 36:35 When Husham died, Hadad son of Bedad, who defeated Midian in the country of Moab, succeeded him as king. His city was named Avith.

Genesis 36:36 When Hadad died, Samlah from Masrekah succeeded him as king.

Genesis 36:37 When Samlah died, Shaul from Rehoboth on the river succeeded him as king.

Genesis 36:38 When Shaul died, Baal-Hanan son of Acbor succeeded him as king.

Genesis 36:39 When Baal-Hanan son of Acbor died, Hadad succeeded him as king. His city was named Pau, and his wife’s name was Mehetabel daughter of Matred, the daughter of Me-Zahab.

Genesis 36:40 These were the chiefs descended from Esau, by name, according to their clans and regions: Timna, Alvah, Jetheth,

Genesis 36:41 Oholibamah, Elah, Pinon,

Genesis 36:42 Kenaz, Teman, Mibzar,

Genesis 36:43 Magdiel and Iram. These were the chiefs of Edom, according to their settlements in the land they occupied. This was Esau the father of the Edomites.

Genesis 37:1 Jacob lived in the land where his father had stayed, the land of Canaan.

Genesis 37:2 This is the account of Jacob. Joseph, a young man of seventeen, was tending the flocks with his brothers, the sons of Bilhah and the sons of Zilpah, his father’s wives, and he brought their father a bad report about them.

Genesis 37:3 Now Israel loved Joseph more than any of his other sons, because he had been born to him in his old age; and he made a richly ornamented robe for him.

Genesis 37:4 When his brothers saw that their father loved him more than any of them, they hated him and could not speak a kind word to him.

Genesis 37:5 Joseph had a dream, and when he told it to his brothers, they hated him all the more.

Genesis 37:6 He said to them, “Listen to this dream I had:

Genesis 37:7 We were binding sheaves of grain out in the field when suddenly my sheaf rose and stood upright, while your sheaves gathered around mine and bowed down to it.”

Genesis 37:8 His brothers said to him, “Do you intend to reign over us? Will you actually rule us?” And they hated him all the more because of his dream and what he had said.

Genesis 37:9 Then he had another dream, and he told it to his brothers. “Listen,” he said, “I had another dream, and this time the sun and moon and eleven stars were bowing down to me.”

Genesis 37:10 When he told his father as well as his brothers, his father rebuked him and said, “What is this dream you had? Will your mother and I and your brothers actually come and bow down to the ground before you?”

Genesis 37:11 His brothers were jealous of him, but his father kept the matter in mind.

Genesis 37:12 Now his brothers had gone to graze their father’s flocks near Shechem,

Genesis 37:13 and Israel said to Joseph, “As you know, your brothers are grazing the flocks near Shechem. Come, I am going to send you to them.” “Very well,” he replied.

Genesis 37:14 So he said to him, “Go and see if all is well with your brothers and with the flocks, and bring word back to me.” Then he sent him off from the Valley of Hebron. When Joseph arrived at Shechem,

Genesis 37:15 a man found him wandering around in the fields and asked him, “What are you looking for?”

Genesis 37:16 He replied, “I’m looking for my brothers. Can you tell me where they are grazing their flocks?”

Genesis 37:17 “They have moved on from here,” the man answered. “I heard them say, ‘Let’s go to Dothan.’“ So Joseph went after his brothers and found them near Dothan.

Genesis 37:18 But they saw him in the distance, and before he reached them, they plotted to kill him.

Genesis 37:19 “Here comes that dreamer!” they said to each other.

Genesis 37:20 “Come now, let’s kill him and throw him into one of these cisterns and say that a ferocious animal devoured him. Then we’ll see what comes of his dreams.”

Genesis 37:21 When Reuben heard this, he tried to rescue him from their hands. “Let’s not take his life,” he said.

Genesis 37:22 “Don’t shed any blood. Throw him into this cistern here in the desert, but don’t lay a hand on him.” Reuben said this to rescue him from them and take him back to his father.

Genesis 37:23 So when Joseph came to his brothers, they stripped him of his robe— the richly ornamented robe he was wearing—

Genesis 37:24 and they took him and threw him into the cistern. Now the cistern was empty; there was no water in it.

Genesis 37:25 As they sat down to eat their meal, they looked up and saw a caravan of Ishmaelites coming from Gilead. Their camels were loaded with spices, balm and myrrh, and they were on their way to take them down to Egypt.

Genesis 37:26 Judah said to his brothers, “What will we gain if we kill our brother and cover up his blood?

Genesis 37:27 Come, let’s sell him to the Ishmaelites and not lay our hands on him; after all, he is our brother, our own flesh and blood.” His brothers agreed.

Genesis 37:28 So when the Midianite merchants came by, his brothers pulled Joseph up out of the cistern and sold him for twenty shekels of silver to the Ishmaelites, who took him to Egypt.

Genesis 37:29 When Reuben returned to the cistern and saw that Joseph was not there, he tore his clothes.

Genesis 37:30 He went back to his brothers and said, “The boy isn’t there! Where can I turn now?”

Genesis 37:31 Then they got Joseph’s robe, slaughtered a goat and dipped the robe in the blood.

Genesis 37:32 They took the ornamented robe back to their father and said, “We found this. Examine it to see whether it is your son’s robe.”

Genesis 37:33 He recognized it and said, “It is my son’s robe! Some ferocious animal has devoured him. Joseph has surely been torn to pieces.”

Genesis 37:34 Then Jacob tore his clothes, put on sackcloth and mourned for his son many days.

Genesis 37:35 All his sons and daughters came to comfort him, but he refused to be comforted. “No,” he said, “in mourning will I go down to the grave to my son.” So his father wept for him.

Genesis 37:36 Meanwhile, the Midianites sold Joseph in Egypt to Potiphar, one of Pharaoh's officials, the captain of the guard.

Genesis 38:1 At that time, Judah left his brothers and went down to stay with a man of Adullam named Hirah.

Genesis 38:2 There Judah met the daughter of a Canaanite man named Shua. He married her and lay with her;

Genesis 38:3 she became pregnant and gave birth to a son, who was named Er.

Genesis 38:4 She conceived again and gave birth to a son and named him Onan.

Genesis 38:5 She gave birth to still another son and named him Shelah. It was at Kezib that she gave birth to him.

Genesis 38:6 Judah got a wife for Er, his firstborn, and her name was Tamar.

Genesis 38:7 But Er, Judah's firstborn, was wicked in the LORD's sight; so the LORD put him to death.

Genesis 38:8 Then Judah said to Onan, "Lie with your brother's wife and fulfill your duty to her as a brother-in-law to produce offspring for your brother."

Genesis 38:9 But Onan knew that the offspring would not be his; so whenever he lay with his brother's wife, he spilled his semen on the ground to keep from producing offspring for his brother.

Genesis 38:10 What he did was wicked in the LORD's sight; so he put him to death also.

Genesis 38:11 Judah then said to his daughter-in-law Tamar, "Live as a widow in your father's house until my son Shelah grows up." For he thought, "He may die too, just like his brothers." So Tamar went to live in her father's house.

Genesis 38:12 After a long time Judah's wife, the daughter of Shua, died. When Judah had recovered from his grief, he went up to Timnah, to the men who were shearing his sheep, and his friend Hirah the Adullamite went with him.

Genesis 38:13 When Tamar was told, "Your father-in-law is on his way to Timnah to shear his sheep,"

Genesis 38:14 she took off her widow's clothes, covered herself with a veil to disguise herself, and then sat down at the entrance to Enaim, which is on the road to Timnah. For she saw that, though Shelah had now grown up, she had not been given to him as his wife.

Genesis 38:15 When Judah saw her, he thought she was a prostitute, for she had covered her face.

Genesis 38:16 Not realizing that she was his daughter-in-law, he went over to her by the roadside and said, “Come now, let me sleep with you.” “And what will you give me to sleep with you?” she asked.

Genesis 38:17 “I’ll send you a young goat from my flock,” he said. “Will you give me something as a pledge until you send it?” she asked.

Genesis 38:18 He said, “What pledge should I give you?” “Your seal and its cord, and the staff in your hand,” she answered. So he gave them to her and slept with her, and she became pregnant by him.

Genesis 38:19 After she left, she took off her veil and put on her widow’s clothes again.

Genesis 38:20 Meanwhile Judah sent the young goat by his friend the Adullamite in order to get his pledge back from the woman, but he did not find her.

Genesis 38:21 He asked the men who lived there, “Where is the shrine prostitute who was beside the road at Enaim?” “There hasn’t been any shrine prostitute here,” they said.

Genesis 38:22 So he went back to Judah and said, “I didn’t find her. Besides, the men who lived there said, ‘There hasn’t been any shrine prostitute here.’“

Genesis 38:23 Then Judah said, “Let her keep what she has, or we will become a laughingstock. After all, I did send her this young goat, but you didn’t find her.”

Genesis 38:24 About three months later Judah was told, “Your daughter-in-law Tamar is guilty of prostitution, and as a result she is now pregnant.” Judah said, “Bring her out and have her burned to death!”

Genesis 38:25 As she was being brought out, she sent a message to her father-in-law. “I am pregnant by the man who owns these,” she said. And she added, “See if you recognize whose seal and cord and staff these are.”

Genesis 38:26 Judah recognized them and said, “She is more righteous than I, since I wouldn’t give her to my son Shelah.” And he did not sleep with her again.

Genesis 38:27 When the time came for her to give birth, there were twin boys in her womb.

Genesis 38:28 As she was giving birth, one of them put out his hand; so the midwife took a scarlet thread and tied it on his wrist and said, “This one came out first.”

Genesis 38:29 But when he drew back his hand, his brother came out, and she said, “So this is how you have broken out!” And he was named Perez.

Genesis 38:30 Then his brother, who had the scarlet thread on his wrist, came out and he was given the name Zerah.

Genesis 39:1 Now Joseph had been taken down to Egypt. Potiphar, an Egyptian who was one of Pharaoh's officials, the captain of the guard, bought him from the Ishmaelites who had taken him there.

Genesis 39:2 The LORD was with Joseph and he prospered, and he lived in the house of his Egyptian master.

Genesis 39:3 When his master saw that the LORD was with him and that the LORD gave him success in everything he did,

Genesis 39:4 Joseph found favor in his eyes and became his attendant. Potiphar put him in charge of his household, and he entrusted to his care everything he owned.

Genesis 39:5 From the time he put him in charge of his household and of all that he owned, the LORD blessed the household of the Egyptian because of Joseph. The blessing of the LORD was on everything Potiphar had, both in the house and in the field.

Genesis 39:6 So he left in Joseph's care everything he had; with Joseph in charge, he did not concern himself with anything except the food he ate. Now Joseph was well-built and handsome,

Genesis 39:7 and after a while his master's wife took notice of Joseph and said, "Come to bed with me!"

Genesis 39:8 But he refused. "With me in charge," he told her, "my master does not concern himself with anything in the house; everything he owns he has entrusted to my care.

Genesis 39:9 No one is greater in this house than I am. My master has withheld nothing from me except you, because you are his wife. How then could I do such a wicked thing and sin against God?"

Genesis 39:10 And though she spoke to Joseph day after day, he refused to go to bed with her or even be with her.

Genesis 39:11 One day he went into the house to attend to his duties, and none of the household servants was inside.

Genesis 39:12 She caught him by his cloak and said, "Come to bed with me!" But he left his cloak in her hand and ran out of the house.

Genesis 39:13 When she saw that he had left his cloak in her hand and had run out of the house,

Genesis 39:14 she called her household servants. "Look," she said to them, "this Hebrew has been brought to us to make sport of us! He came in here to sleep with me, but I screamed.

Genesis 39:15 When he heard me scream for help, he left his cloak beside me and ran out of the house."

Genesis 39:16 She kept his cloak beside her until his master came home.

Genesis 39:17 Then she told him this story: "That Hebrew slave you brought us came to me to make sport of me.

Genesis 39:18 But as soon as I screamed for help, he left his cloak beside me and ran out of the house."

Genesis 39:19 When his master heard the story his wife told him, saying, "This is how your slave treated me," he burned with anger.

Genesis 39:20 Joseph's master took him and put him in prison, the place where the king's prisoners were confined. But while Joseph was there in the prison,

Genesis 39:21 the LORD was with him; he showed him kindness and granted him favor in the eyes of the prison warden.

Genesis 39:22 So the warden put Joseph in charge of all those held in the prison, and he was made responsible for all that was done there.

Genesis 39:23 The warden paid no attention to anything under Joseph's care, because the LORD was with Joseph and gave him success in whatever he did.

Genesis 40:1 Some time later, the cupbearer and the baker of the king of Egypt offended their master, the king of Egypt.

Genesis 40:2 Pharaoh was angry with his two officials, the chief cupbearer and the chief baker,

Genesis 40:3 and put them in custody in the house of the captain of the guard, in the same prison where Joseph was confined.

Genesis 40:4 The captain of the guard assigned them to Joseph, and he attended them. After they had been in custody for some time,

Genesis 40:5 each of the two men— the cupbearer and the baker of the king of Egypt, who were being held in prison— had a dream the same night, and each dream had a meaning of its own.

Genesis 40:6 When Joseph came to them the next morning, he saw that they were dejected.

Genesis 40:7 So he asked Pharaoh's officials who were in custody with him in his master's house, "Why are your faces so sad today?"

Genesis 40:8 "We both had dreams," they answered, "but there is no one to interpret them." Then Joseph said to them, "Do not interpretations belong to God? Tell me your dreams."

Genesis 40:9 So the chief cupbearer told Joseph his dream. He said to him, "In my dream I saw a vine in front of me,

Genesis 40:10 and on the vine were three branches. As soon as it budded, it blossomed, and its clusters ripened into grapes.

Genesis 40:11 Pharaoh's cup was in my hand, and I took the grapes, squeezed them into Pharaoh's cup and put the cup in his hand."

Genesis 40:12 "This is what it means," Joseph said to him. "The three branches are three days.

Genesis 40:13 Within three days Pharaoh will lift up your head and restore you to your position, and you will put Pharaoh’s cup in his hand, just as you used to do when you were his cupbearer.

Genesis 40:14 But when all goes well with you, remember me and show me kindness; mention me to Pharaoh and get me out of this prison.

Genesis 40:15 For I was forcibly carried off from the land of the Hebrews, and even here I have done nothing to deserve being put in a dungeon.”

Genesis 40:16 When the chief baker saw that Joseph had given a favorable interpretation, he said to Joseph, “I too had a dream: On my head were three baskets of bread.

Genesis 40:17 In the top basket were all kinds of baked goods for Pharaoh, but the birds were eating them out of the basket on my head.”

Genesis 40:18 “This is what it means,” Joseph said. “The three baskets are three days.

Genesis 40:19 Within three days Pharaoh will lift off your head and hang you on a tree. And the birds will eat away your flesh.”

Genesis 40:20 Now the third day was Pharaoh’s birthday, and he gave a feast for all his officials. He lifted up the heads of the chief cupbearer and the chief baker in the presence of his officials:

Genesis 40:21 He restored the chief cupbearer to his position, so that he once again put the cup into Pharaoh’s hand,

Genesis 40:22 but he hanged the chief baker, just as Joseph had said to them in his interpretation.

Genesis 40:23 The chief cupbearer, however, did not remember Joseph; he forgot him.

Genesis 41:1 When two full years had passed, Pharaoh had a dream: He was standing by the Nile,

Genesis 41:2 when out of the river there came up seven cows, sleek and fat, and they grazed among the reeds.

Genesis 41:3 After them, seven other cows, ugly and gaunt, came up out of the Nile and stood beside those on the riverbank.

Genesis 41:4 And the cows that were ugly and gaunt ate up the seven sleek, fat cows. Then Pharaoh woke up.

Genesis 41:5 He fell asleep again and had a second dream: Seven heads of grain, healthy and good, were growing on a single stalk.

Genesis 41:6 After them, seven other heads of grain sprouted— thin and scorched by the east wind.

Genesis 41:7 The thin heads of grain swallowed up the seven healthy, full heads. Then Pharaoh woke up; it had been a dream.

Genesis 41:8 In the morning his mind was troubled, so he sent for all the magicians and wise men of Egypt. Pharaoh told them his dreams, but no one could interpret them for him.

Genesis 41:9 Then the chief cupbearer said to Pharaoh, “Today I am reminded of my shortcomings.

Genesis 41:10 Pharaoh was once angry with his servants, and he imprisoned me and the chief baker in the house of the captain of the guard.

Genesis 41:11 Each of us had a dream the same night, and each dream had a meaning of its own.

Genesis 41:12 Now a young Hebrew was there with us, a servant of the captain of the guard. We told him our dreams, and he interpreted them for us, giving each man the interpretation of his dream.

Genesis 41:13 And things turned out exactly as he interpreted them to us: I was restored to my position, and the other man was hanged.”

Genesis 41:14 So Pharaoh sent for Joseph, and he was quickly brought from the dungeon. When he had shaved and changed his clothes, he came before Pharaoh.

Genesis 41:15 Pharaoh said to Joseph, “I had a dream, and no one can interpret it. But I have heard it said of you that when you hear a dream you can interpret it.”

Genesis 41:16 “I cannot do it,” Joseph replied to Pharaoh, “but God will give Pharaoh the answer he desires.”

Genesis 41:17 Then Pharaoh said to Joseph, “In my dream I was standing on the bank of the Nile,

Genesis 41:18 when out of the river there came up seven cows, fat and sleek, and they grazed among the reeds.

Genesis 41:19 After them, seven other cows came up— scrawny and very ugly and lean. I had never seen such ugly cows in all the land of Egypt.

Genesis 41:20 The lean, ugly cows ate up the seven fat cows that came up first.

Genesis 41:21 But even after they ate them, no one could tell that they had done so; they looked just as ugly as before. Then I woke up.

Genesis 41:22 “In my dreams I also saw seven heads of grain, full and good, growing on a single stalk.

Genesis 41:23 After them, seven other heads sprouted— withered and thin and scorched by the east wind.

Genesis 41:24 The thin heads of grain swallowed up the seven good heads. I told this to the magicians, but none could explain it to me.”

Genesis 41:25 Then Joseph said to Pharaoh, “The dreams of Pharaoh are one and the same. God has revealed to Pharaoh what he is about to do.

Genesis 41:26 The seven good cows are seven years, and the seven good heads of grain are seven years; it is one and the same dream.

Genesis 41:27 The seven lean, ugly cows that came up afterward are seven years, and so are the seven worthless heads of grain scorched by the east wind: They are seven years of famine.

Genesis 41:28 “It is just as I said to Pharaoh: God has shown Pharaoh what he is about to do.

Genesis 41:29 Seven years of great abundance are coming throughout the land of Egypt,

Genesis 41:30 but seven years of famine will follow them. Then all the abundance in Egypt will be forgotten, and the famine will ravage the land.

Genesis 41:31 The abundance in the land will not be remembered, because the famine that follows it will be so severe.

Genesis 41:32 The reason the dream was given to Pharaoh in two forms is that the matter has been firmly decided by God, and God will do it soon.

Genesis 41:33 “And now let Pharaoh look for a discerning and wise man and put him in charge of the land of Egypt.

Genesis 41:34 Let Pharaoh appoint commissioners over the land to take a fifth of the harvest of Egypt during the seven years of abundance.

Genesis 41:35 They should collect all the food of these good years that are coming and store up the grain under the authority of Pharaoh, to be kept in the cities for food.

Genesis 41:36 This food should be held in reserve for the country, to be used during the seven years of famine that will come upon Egypt, so that the country may not be ruined by the famine.”

Genesis 41:37 The plan seemed good to Pharaoh and to all his officials.

Genesis 41:38 So Pharaoh asked them, “Can we find anyone like this man, one in whom is the spirit of God?”

Genesis 41:39 Then Pharaoh said to Joseph, “Since God has made all this known to you, there is no one so discerning and wise as you.

Genesis 41:40 You shall be in charge of my palace, and all my people are to submit to your orders. Only with respect to the throne will I be greater than you.”

Genesis 41:41 So Pharaoh said to Joseph, “I hereby put you in charge of the whole land of Egypt.”

Genesis 41:42 Then Pharaoh took his signet ring from his finger and put it on Joseph’s finger. He dressed him in robes of fine linen and put a gold chain around his neck.

Genesis 41:43 He had him ride in a chariot as his second-in-command, and men shouted before him, “Make way!” Thus he put him in charge of the whole land of Egypt.

Genesis 41:44 Then Pharaoh said to Joseph, “I am Pharaoh, but without your word no one will lift hand or foot in all Egypt.”

Genesis 41:45 Pharaoh gave Joseph the name Zaphenath-Paneah and gave him Asenath daughter of Potiphera, priest of On, to be his wife. And Joseph went throughout the land of Egypt.

Genesis 41:46 Joseph was thirty years old when he entered the service of Pharaoh king of Egypt. And Joseph went out from Pharaoh’s presence and traveled throughout Egypt.

Genesis 41:47 During the seven years of abundance the land produced plentifully.

Genesis 41:48 Joseph collected all the food produced in those seven years of abundance in Egypt and stored it in the cities. In each city he put the food grown in the fields surrounding it.

Genesis 41:49 Joseph stored up huge quantities of grain, like the sand of the sea; it was so much that he stopped keeping records because it was beyond measure.

Genesis 41:50 Before the years of famine came, two sons were born to Joseph by Asenath daughter of Potiphera, priest of On.

Genesis 41:51 Joseph named his firstborn Manasseh and said, “It is because God has made me forget all my trouble and all my father’s household.”

Genesis 41:52 The second son he named Ephraim and said, “It is because God has made me fruitful in the land of my suffering.”

Genesis 41:53 The seven years of abundance in Egypt came to an end,

Genesis 41:54 and the seven years of famine began, just as Joseph had said. There was famine in all the other lands, but in the whole land of Egypt there was food.

Genesis 41:55 When all Egypt began to feel the famine, the people cried to Pharaoh for food. Then Pharaoh told all the Egyptians, “Go to Joseph and do what he tells you.”

Genesis 41:56 When the famine had spread over the whole country, Joseph opened the storehouses and sold grain to the Egyptians, for the famine was severe throughout Egypt.

Genesis 41:57 And all the countries came to Egypt to buy grain from Joseph, because the famine was severe in all the world.

Genesis 42:1 When Jacob learned that there was grain in Egypt, he said to his sons, “Why do you just keep looking at each other?”

Genesis 42:2 He continued, “I have heard that there is grain in Egypt. Go down there and buy some for us, so that we may live and not die.”

Genesis 42:3 Then ten of Joseph’s brothers went down to buy grain from Egypt.

Genesis 42:4 But Jacob did not send Benjamin, Joseph’s brother, with the others, because he was afraid that harm might come to him.

Genesis 42:5 So Israel’s sons were among those who went to buy grain, for the famine was in the land of Canaan also.

Genesis 42:6 Now Joseph was the governor of the land, the one who sold grain to all its people. So when Joseph’s brothers arrived, they bowed down to him with their faces to the ground.

Genesis 42:7 As soon as Joseph saw his brothers, he recognized them, but he pretended to be a stranger and spoke harshly to them. “Where do you come from?” he asked. “From the land of Canaan,” they replied, “to buy food.”

Genesis 42:8 Although Joseph recognized his brothers, they did not recognize him.

Genesis 42:9 Then he remembered his dreams about them and said to them, “You are spies! You have come to see where our land is unprotected.”

Genesis 42:10 “No, my lord,” they answered. “Your servants have come to buy food.

Genesis 42:11 We are all the sons of one man. Your servants are honest men, not spies.”

Genesis 42:12 “No!” he said to them. “You have come to see where our land is unprotected.”

Genesis 42:13 But they replied, “Your servants were twelve brothers, the sons of one man, who lives in the land of Canaan. The youngest is now with our father, and one is no more.”

Genesis 42:14 Joseph said to them, “It is just as I told you: You are spies!

Genesis 42:15 And this is how you will be tested: As surely as Pharaoh lives, you will not leave this place unless your youngest brother comes here.

Genesis 42:16 Send one of your number to get your brother; the rest of you will be kept in prison, so that your words may be tested to see if you are telling the truth. If you are not, then as surely as Pharaoh lives, you are spies!”

Genesis 42:17 And he put them all in custody for three days.

Genesis 42:18 On the third day, Joseph said to them, “Do this and you will live, for I fear God:

Genesis 42:19 If you are honest men, let one of your brothers stay here in prison, while the rest of you go and take grain back for your starving households.

Genesis 42:20 But you must bring your youngest brother to me, so that your words may be verified and that you may not die.” This they proceeded to do.

Genesis 42:21 They said to one another, “Surely we are being punished because of our brother. We saw how distressed he was when he pleaded with us for his life, but we would not listen; that’s why this distress has come upon us.”

Genesis 42:22 Reuben replied, “Didn’t I tell you not to sin against the boy? But you wouldn’t listen! Now we must give an accounting for his blood.”

Genesis 42:23 They did not realize that Joseph could understand them, since he was using an interpreter.

Genesis 42:24 He turned away from them and began to weep, but then turned back and spoke to them again. He had Simeon taken from them and bound before their eyes.

Genesis 42:25 Joseph gave orders to fill their bags with grain, to put each man’s silver back in his sack, and to give them provisions for their journey. After this was done for them,

Genesis 42:26 they loaded their grain on their donkeys and left.

Genesis 42:27 At the place where they stopped for the night one of them opened his sack to get feed for his donkey, and he saw his silver in the mouth of his sack.

Genesis 42:28 “My silver has been returned,” he said to his brothers. “Here it is in my sack.” Their hearts sank and they turned to each other trembling and said, “What is this that God has done to us?”

Genesis 42:29 When they came to their father Jacob in the land of Canaan, they told him all that had happened to them. They said,

Genesis 42:30 “The man who is lord over the land spoke harshly to us and treated us as though we were spying on the land.

Genesis 42:31 But we said to him, ‘We are honest men; we are not spies.

Genesis 42:32 We were twelve brothers, sons of one father. One is no more, and the youngest is now with our father in Canaan.’

Genesis 42:33 “Then the man who is lord over the land said to us, ‘This is how I will know whether you are honest men: Leave one of your brothers here with me, and take food for your starving households and go.

Genesis 42:34 But bring your youngest brother to me so I will know that you are not spies but honest men. Then I will give your brother back to you, and you can trade in the land.’“

Genesis 42:35 As they were emptying their sacks, there in each man’s sack was his pouch of silver! When they and their father saw the money pouches, they were frightened.

Genesis 42:36 Their father Jacob said to them, “You have deprived me of my children. Joseph is no more and Simeon is no more, and now you want to take Benjamin. Everything is against me!”

Genesis 42:37 Then Reuben said to his father, “You may put both of my sons to death if I do not bring him back to you. Entrust him to my care, and I will bring him back.”

Genesis 42:38 But Jacob said, “My son will not go down there with you; his brother is dead and he is the only one left. If harm comes to him on the journey you are taking, you will bring my gray head down to the grave in sorrow.”

Genesis 43:1 Now the famine was still severe in the land.

Genesis 43:2 So when they had eaten all the grain they had brought from Egypt, their father said to them, “Go back and buy us a little more food.”

Genesis 43:3 But Judah said to him, “The man warned us solemnly, ‘You will not see my face again unless your brother is with you.’

Genesis 43:4 If you will send our brother along with us, we will go down and buy food for you.

Genesis 43:5 But if you will not send him, we will not go down, because the man said to us, ‘You will not see my face again unless your brother is with you.’“

Genesis 43:6 Israel asked, “Why did you bring this trouble on me by telling the man you had another brother?”

Genesis 43:7 They replied, “The man questioned us closely about ourselves and our family. ‘Is your father still living?’ he asked us. ‘Do you have another brother?’ We simply answered his questions. How were we to know he would say, ‘Bring your brother down here’?”

Genesis 43:8 Then Judah said to Israel his father, “Send the boy along with me and we will go at once, so that we and you and our children may live and not die.

Genesis 43:9 I myself will guarantee his safety; you can hold me personally responsible for him. If I do not bring him back to you and set him here before you, I will bear the blame before you all my life.

Genesis 43:10 As it is, if we had not delayed, we could have gone and returned twice.”

Genesis 43:11 Then their father Israel said to them, “If it must be, then do this: Put some of the best products of the land in your bags and take them down to the man as a gift— a little balm and a little honey, some spices and myrrh, some pistachio nuts and almonds.

Genesis 43:12 Take double the amount of silver with you, for you must return the silver that was put back into the mouths of your sacks. Perhaps it was a mistake.

Genesis 43:13 Take your brother also and go back to the man at once.

Genesis 43:14 And may God Almighty grant you mercy before the man so that he will let your other brother and Benjamin come back with you. As for me, if I am bereaved, I am bereaved.”

Genesis 43:15 So the men took the gifts and double the amount of silver, and Benjamin also. They hurried down to Egypt and presented themselves to Joseph.

Genesis 43:16 When Joseph saw Benjamin with them, he said to the steward of his house, “Take these men to my house, slaughter an animal and prepare dinner; they are to eat with me at noon.”

Genesis 43:17 The man did as Joseph told him and took the men to Joseph’s house.

Genesis 43:18 Now the men were frightened when they were taken to his house. They thought, “We were brought here because of the silver that was put back into our sacks the first time. He wants to attack us and overpower us and seize us as slaves and take our donkeys.”

Genesis 43:19 So they went up to Joseph’s steward and spoke to him at the entrance to the house.

Genesis 43:20 “Please, sir,” they said, “we came down here the first time to buy food.

Genesis 43:21 But at the place where we stopped for the night we opened our sacks and each of us found his silver— the exact weight— in the mouth of his sack. So we have brought it back with us.

Genesis 43:22 We have also brought additional silver with us to buy food. We don’t know who put our silver in our sacks.”

Genesis 43:23 “It’s all right,” he said. “Don’t be afraid. Your God, the God of your father, has given you treasure in your sacks; I received your silver.” Then he brought Simeon out to them.

Genesis 43:24 The steward took the men into Joseph’s house, gave them water to wash their feet and provided fodder for their donkeys.

Genesis 43:25 They prepared their gifts for Joseph’s arrival at noon, because they had heard that they were to eat there.

Genesis 43:26 When Joseph came home, they presented to him the gifts they had brought into the house, and they bowed down before him to the ground.

Genesis 43:27 He asked them how they were, and then he said, “How is your aged father you told me about? Is he still living?”

Genesis 43:28 They replied, “Your servant our father is still alive and well.” And they bowed low to pay him honor.

Genesis 43:29 As he looked about and saw his brother Benjamin, his own mother’s son, he asked, “Is this your youngest brother, the one you told me about?” And he said, “God be gracious to you, my son.”

Genesis 43:30 Deeply moved at the sight of his brother, Joseph hurried out and looked for a place to weep. He went into his private room and wept there.

Genesis 43:31 After he had washed his face, he came out and, controlling himself, said, “Serve the food.”

Genesis 43:32 They served him by himself, the brothers by themselves, and the Egyptians who ate with him by themselves, because Egyptians could not eat with Hebrews, for that is detestable to Egyptians.

Genesis 43:33 The men had been seated before him in the order of their ages, from the firstborn to the youngest; and they looked at each other in astonishment.

Genesis 43:34 When portions were served to them from Joseph’s table, Benjamin’s portion was five times as much as anyone else’s. So they feasted and drank freely with him.

Genesis 44:1 Now Joseph gave these instructions to the steward of his house: “Fill the men’s sacks with as much food as they can carry, and put each man’s silver in the mouth of his sack.

Genesis 44:2 Then put my cup, the silver one, in the mouth of the youngest one’s sack, along with the silver for his grain.” And he did as Joseph said.

Genesis 44:3 As morning dawned, the men were sent on their way with their donkeys.

Genesis 44:4 They had not gone far from the city when Joseph said to his steward, “Go after those men at once, and when you catch up with them, say to them, ‘Why have you repaid good with evil?

Genesis 44:5 Isn’t this the cup my master drinks from and also uses for divination? This is a wicked thing you have done.’“

Genesis 44:6 When he caught up with them, he repeated these words to them.

Genesis 44:7 But they said to him, “Why does my lord say such things? Far be it from your servants to do anything like that!

Genesis 44:8 We even brought back to you from the land of Canaan the silver we found inside the mouths of our sacks. So why would we steal silver or gold from your master's house?

Genesis 44:9 If any of your servants is found to have it, he will die; and the rest of us will become my lord's slaves."

Genesis 44:10 "Very well, then," he said, "let it be as you say. Whoever is found to have it will become my slave; the rest of you will be free from blame."

Genesis 44:11 Each of them quickly lowered his sack to the ground and opened it.

Genesis 44:12 Then the steward proceeded to search, beginning with the oldest and ending with the youngest. And the cup was found in Benjamin's sack.

Genesis 44:13 At this, they tore their clothes. Then they all loaded their donkeys and returned to the city.

Genesis 44:14 Joseph was still in the house when Judah and his brothers came in, and they threw themselves to the ground before him.

Genesis 44:15 Joseph said to them, "What is this you have done? Don't you know that a man like me can find things out by divination?"

Genesis 44:16 "What can we say to my lord?" Judah replied. "What can we say? How can we prove our innocence? God has uncovered your servants' guilt. We are now my lord's slaves— we ourselves and the one who was found to have the cup."

Genesis 44:17 But Joseph said, "Far be it from me to do such a thing! Only the man who was found to have the cup will become my slave. The rest of you, go back to your father in peace."

Genesis 44:18 Then Judah went up to him and said: "Please, my lord, let your servant speak a word to my lord. Do not be angry with your servant, though you are equal to Pharaoh himself.

Genesis 44:19 My lord asked his servants, 'Do you have a father or a brother?'

Genesis 44:20 And we answered, 'We have an aged father, and there is a young son born to him in his old age. His brother is dead, and he is the only one of his mother's sons left, and his father loves him.'

Genesis 44:21 "Then you said to your servants, 'Bring him down to me so I can see him for myself.'

Genesis 44:22 And we said to my lord, 'The boy cannot leave his father; if he leaves him, his father will die.'

Genesis 44:23 But you told your servants, 'Unless your youngest brother comes down with you, you will not see my face again.'

Genesis 44:24 When we went back to your servant my father, we told him what my lord had said.

Genesis 44:25 “Then our father said, ‘Go back and buy a little more food.’

Genesis 44:26 But we said, ‘We cannot go down. Only if our youngest brother is with us will we go. We cannot see the man’s face unless our youngest brother is with us.’

Genesis 44:27 “Your servant my father said to us, ‘You know that my wife bore me two sons.

Genesis 44:28 One of them went away from me, and I said, “He has surely been torn to pieces.” And I have not seen him since.

Genesis 44:29 If you take this one from me too and harm comes to him, you will bring my gray head down to the grave in misery.’

Genesis 44:30 “So now, if the boy is not with us when I go back to your servant my father and if my father, whose life is closely bound up with the boy’s life,

Genesis 44:31 sees that the boy isn’t there, he will die. Your servants will bring the gray head of our father down to the grave in sorrow.

Genesis 44:32 Your servant guaranteed the boy’s safety to my father. I said, ‘If I do not bring him back to you, I will bear the blame before you, my father, all my life!’

Genesis 44:33 “Now then, please let your servant remain here as my lord’s slave in place of the boy, and let the boy return with his brothers.

Genesis 44:34 How can I go back to my father if the boy is not with me? No! Do not let me see the misery that would come upon my father.”

Genesis 45:1 Then Joseph could no longer control himself before all his attendants, and he cried out, “Have everyone leave my presence!” So there was no one with Joseph when he made himself known to his brothers.

Genesis 45:2 And he wept so loudly that the Egyptians heard him, and Pharaoh’s household heard about it.

Genesis 45:3 Joseph said to his brothers, “I am Joseph! Is my father still living?” But his brothers were not able to answer him, because they were terrified at his presence.

Genesis 45:4 Then Joseph said to his brothers, “Come close to me.” When they had done so, he said, “I am your brother Joseph, the one you sold into Egypt!

Genesis 45:5 And now, do not be distressed and do not be angry with yourselves for selling me here, because it was to save lives that God sent me ahead of you.

Genesis 45:6 For two years now there has been famine in the land, and for the next five years there will not be plowing and reaping.

Genesis 45:7 But God sent me ahead of you to preserve for you a remnant on earth and to save your lives by a great deliverance.

Genesis 45:8 “So then, it was not you who sent me here, but God. He made me father to Pharaoh, lord of his entire household and ruler of all Egypt.

Genesis 45:9 Now hurry back to my father and say to him, ‘This is what your son Joseph says: God has made me lord of all Egypt. Come down to me; don’t delay.

Genesis 45:10 You shall live in the region of Goshen and be near me— you, your children and grandchildren, your flocks and herds, and all you have.

Genesis 45:11 I will provide for you there, because five years of famine are still to come. Otherwise you and your household and all who belong to you will become destitute.’

Genesis 45:12 “You can see for yourselves, and so can my brother Benjamin, that it is really I who am speaking to you.

Genesis 45:13 Tell my father about all the honor accorded me in Egypt and about everything you have seen. And bring my father down here quickly.”

Genesis 45:14 Then he threw his arms around his brother Benjamin and wept, and Benjamin embraced him, weeping.

Genesis 45:15 And he kissed all his brothers and wept over them. Afterward his brothers talked with him.

Genesis 45:16 When the news reached Pharaoh’s palace that Joseph’s brothers had come, Pharaoh and all his officials were pleased.

Genesis 45:17 Pharaoh said to Joseph, “Tell your brothers, ‘Do this: Load your animals and return to the land of Canaan,

Genesis 45:18 and bring your father and your families back to me. I will give you the best of the land of Egypt and you can enjoy the fat of the land.’

Genesis 45:19 “You are also directed to tell them, ‘Do this: Take some carts from Egypt for your children and your wives, and get your father and come.

Genesis 45:20 Never mind about your belongings, because the best of all Egypt will be yours.’“

Genesis 45:21 So the sons of Israel did this. Joseph gave them carts, as Pharaoh had commanded, and he also gave them provisions for their journey.

Genesis 45:22 To each of them he gave new clothing, but to Benjamin he gave three hundred shekels of silver and five sets of clothes.

Genesis 45:23 And this is what he sent to his father: ten donkeys loaded with the best things of Egypt, and ten female donkeys loaded with grain and bread and other provisions for his journey.

Genesis 45:24 Then he sent his brothers away, and as they were leaving he said to them, “Don’t quarrel on the way!”

Genesis 45:25 So they went up out of Egypt and came to their father Jacob in the land of Canaan.

Genesis 45:26 They told him, “Joseph is still alive! In fact, he is ruler of all Egypt.” Jacob was stunned; he did not believe them.

Genesis 45:27 But when they told him everything Joseph had said to them, and when he saw the carts Joseph had sent to carry him back, the spirit of their father Jacob revived.

Genesis 45:28 And Israel said, “I’m convinced! My son Joseph is still alive. I will go and see him before I die.”

Genesis 46:1 So Israel set out with all that was his, and when he reached Beersheba, he offered sacrifices to the God of his father Isaac.

Genesis 46:2 And God spoke to Israel in a vision at night and said, “Jacob! Jacob!” “Here I am,” he replied.

Genesis 46:3 “I am God, the God of your father,” he said. “Do not be afraid to go down to Egypt, for I will make you into a great nation there.

Genesis 46:4 I will go down to Egypt with you, and I will surely bring you back again. And Joseph’s own hand will close your eyes.”

Genesis 46:5 Then Jacob left Beersheba, and Israel’s sons took their father Jacob and their children and their wives in the carts that Pharaoh had sent to transport him.

Genesis 46:6 They also took with them their livestock and the possessions they had acquired in Canaan, and Jacob and all his offspring went to Egypt.

Genesis 46:7 He took with him to Egypt his sons and grandsons and his daughters and granddaughters— all his offspring.

Genesis 46:8 These are the names of the sons of Israel (Jacob and his descendants) who went to Egypt: Reuben the firstborn of Jacob.

Genesis 46:9 The sons of Reuben: Hanoch, Pallu, Hezron and Carmi.

Genesis 46:10 The sons of Simeon: Jemuel, Jamin, Ohad, Jakin, Zohar and Shaul the son of a Canaanite woman.

Genesis 46:11 The sons of Levi: Gershon, Kohath and Merari.

Genesis 46:12 The sons of Judah: Er, Onan, Shelah, Perez and Zerah (but Er and Onan had died in the land of Canaan). The sons of Perez: Hezron and Hamul.

Genesis 46:13 The sons of Issachar: Tola, Puah, Jashub and Shimron.

Genesis 46:14 The sons of Zebulun: Sered, Elon and Jahleel.

Genesis 46:15 These were the sons Leah bore to Jacob in Paddan Aram, besides his daughter Dinah. These sons and daughters of his were thirty-three in all.

Genesis 46:16 The sons of Gad: Zephon, Haggi, Shuni, Ezbon, Eri, Arodi and Areli.

Genesis 46:17 The sons of Asher: Imnah, Ishvah, Ishvi and Beriah. Their sister was Serah. The sons of Beriah: Heber and Malkiel.

Genesis 46:18 These were the children born to Jacob by Zilpah, whom Laban had given to his daughter Leah— sixteen in all.

Genesis 46:19 The sons of Jacob's wife Rachel: Joseph and Benjamin.

Genesis 46:20 In Egypt, Manasseh and Ephraim were born to Joseph by Asenath daughter of Potiphera, priest of On.

Genesis 46:21 The sons of Benjamin: Bela, Beker, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, Huppim and Ard.

Genesis 46:22 These were the sons of Rachel who were born to Jacob— fourteen in all.

Genesis 46:23 The son of Dan: Hushim.

Genesis 46:24 The sons of Naphtali: Jahziel, Guni, Jezer and Shillem.

Genesis 46:25 These were the sons born to Jacob by Bilhah, whom Laban had given to his daughter Rachel— seven in all.

Genesis 46:26 All those who went to Egypt with Jacob— those who were his direct descendants, not counting his sons' wives— numbered sixty-six persons.

Genesis 46:27 With the two sons who had been born to Joseph in Egypt, the members of Jacob's family, which went to Egypt, were seventy in all.

Genesis 46:28 Now Jacob sent Judah ahead of him to Joseph to get directions to Goshen. When they arrived in the region of Goshen,

Genesis 46:29 Joseph had his chariot made ready and went to Goshen to meet his father Israel. As soon as Joseph appeared before him, he threw his arms around his father and wept for a long time.

Genesis 46:30 Israel said to Joseph, "Now I am ready to die, since I have seen for myself that you are still alive."

Genesis 46:31 Then Joseph said to his brothers and to his father's household, "I will go up and speak to Pharaoh and will say to him, 'My brothers and my father's household, who were living in the land of Canaan, have come to me.

Genesis 46:32 The men are shepherds; they tend livestock, and they have brought along their flocks and herds and everything they own.'

Genesis 46:33 When Pharaoh calls you in and asks, 'What is your occupation?'

Genesis 46:34 you should answer, 'Your servants have tended livestock from our boyhood on, just as our fathers did.' Then you will be allowed to settle in the region of Goshen, for all shepherds are detestable to the Egyptians."

Genesis 47:1 Joseph went and told Pharaoh, "My father and brothers, with their flocks and herds and everything they own, have come from the land of Canaan and are now in Goshen."

Genesis 47:2 He chose five of his brothers and presented them before Pharaoh.

Genesis 47:3 Pharaoh asked the brothers, "What is your occupation?" "Your servants are shepherds," they replied to Pharaoh, "just as our fathers were."

Genesis 47:4 They also said to him, "We have come to live here awhile, because the famine is severe in Canaan and your servants' flocks have no pasture. So now, please let your servants settle in Goshen."

Genesis 47:5 Pharaoh said to Joseph, "Your father and your brothers have come to you,

Genesis 47:6 and the land of Egypt is before you; settle your father and your brothers in the best part of the land. Let them live in Goshen. And if you know of any among them with special ability, put them in charge of my own livestock."

Genesis 47:7 Then Joseph brought his father Jacob in and presented him before Pharaoh. After Jacob blessed Pharaoh,

Genesis 47:8 Pharaoh asked him, "How old are you?"

Genesis 47:9 And Jacob said to Pharaoh, "The years of my pilgrimage are a hundred and thirty. My years have been few and difficult, and they do not equal the years of the pilgrimage of my fathers."

Genesis 47:10 Then Jacob blessed Pharaoh and went out from his presence.

Genesis 47:11 So Joseph settled his father and his brothers in Egypt and gave them property in the best part of the land, the district of Rameses, as Pharaoh directed.

Genesis 47:12 Joseph also provided his father and his brothers and all his father's household with food, according to the number of their children.

Genesis 47:13 There was no food, however, in the whole region because the famine was severe; both Egypt and Canaan wasted away because of the famine.

Genesis 47:14 Joseph collected all the money that was to be found in Egypt and Canaan in payment for the grain they were buying, and he brought it to Pharaoh's palace.

Genesis 47:15 When the money of the people of Egypt and Canaan was gone, all Egypt came to Joseph and said, “Give us food. Why should we die before your eyes? Our money is used up.”

Genesis 47:16 “Then bring your livestock,” said Joseph. “I will sell you food in exchange for your livestock, since your money is gone.”

Genesis 47:17 So they brought their livestock to Joseph, and he gave them food in exchange for their horses, their sheep and goats, their cattle and donkeys. And he brought them through that year with food in exchange for all their livestock.

Genesis 47:18 When that year was over, they came to him the following year and said, “We cannot hide from our lord the fact that since our money is gone and our livestock belongs to you, there is nothing left for our lord except our bodies and our land.

Genesis 47:19 Why should we perish before your eyes— we and our land as well? Buy us and our land in exchange for food, and we with our land will be in bondage to Pharaoh. Give us seed so that we may live and not die, and that the land may not become desolate.”

Genesis 47:20 So Joseph bought all the land in Egypt for Pharaoh. The Egyptians, one and all, sold their fields, because the famine was too severe for them. The land became Pharaoh's,

Genesis 47:21 and Joseph reduced the people to servitude, from one end of Egypt to the other.

Genesis 47:22 However, he did not buy the land of the priests, because they received a regular allotment from Pharaoh and had food enough from the allotment Pharaoh gave them. That is why they did not sell their land.

Genesis 47:23 Joseph said to the people, “Now that I have bought you and your land today for Pharaoh, here is seed for you so you can plant the ground.

Genesis 47:24 But when the crop comes in, give a fifth of it to Pharaoh. The other four-fifths you may keep as seed for the fields and as food for yourselves and your households and your children.”

Genesis 47:25 “You have saved our lives,” they said. “May we find favor in the eyes of our lord; we will be in bondage to Pharaoh.”

Genesis 47:26 So Joseph established it as a law concerning land in Egypt— still in force today— that a fifth of the produce belongs to Pharaoh. It was only the land of the priests that did not become Pharaoh's.

Genesis 47:27 Now the Israelites settled in Egypt in the region of Goshen. They acquired property there and were fruitful and increased greatly in number.

Genesis 47:28 Jacob lived in Egypt seventeen years, and the years of his life were a hundred and forty-seven.

Genesis 47:29 When the time drew near for Israel to die, he called for his son Joseph and said to him, “If I have found favor in your eyes, put your hand under my thigh and promise that you will show me kindness and faithfulness. Do not bury me in Egypt,

Genesis 47:30 but when I rest with my fathers, carry me out of Egypt and bury me where they are buried.” “I will do as you say,” he said.

Genesis 47:31 “Swear to me,” he said. Then Joseph swore to him, and Israel worshiped as he leaned on the top of his staff.

Genesis 48:1 Some time later Joseph was told, “Your father is ill.” So he took his two sons Manasseh and Ephraim along with him.

Genesis 48:2 When Jacob was told, “Your son Joseph has come to you,” Israel rallied his strength and sat up on the bed.

Genesis 48:3 Jacob said to Joseph, “God Almighty appeared to me at Luz in the land of Canaan, and there he blessed me

Genesis 48:4 and said to me, ‘I am going to make you fruitful and will increase your numbers. I will make you a community of peoples, and I will give this land as an everlasting possession to your descendants after you.’

Genesis 48:5 “Now then, your two sons born to you in Egypt before I came to you here will be reckoned as mine; Ephraim and Manasseh will be mine, just as Reuben and Simeon are mine.

Genesis 48:6 Any children born to you after them will be yours; in the territory they inherit they will be reckoned under the names of their brothers.

Genesis 48:7 As I was returning from Paddan, to my sorrow Rachel died in the land of Canaan while we were still on the way, a little distance from Ephrath. So I buried her there beside the road to Ephrath” (that is, Bethlehem).

Genesis 48:8 When Israel saw the sons of Joseph, he asked, “Who are these?”

Genesis 48:9 “They are the sons God has given me here,” Joseph said to his father. Then Israel said, “Bring them to me so I may bless them.”

Genesis 48:10 Now Israel’s eyes were failing because of old age, and he could hardly see. So Joseph brought his sons close to him, and his father kissed them and embraced them.

Genesis 48:11 Israel said to Joseph, “I never expected to see your face again, and now God has allowed me to see your children too.”

Genesis 48:12 Then Joseph removed them from Israel’s knees and bowed down with his face to the ground.

Genesis 48:13 And Joseph took both of them, Ephraim on his right toward Israel’s left hand and Manasseh on his left toward Israel’s right hand, and brought them close to him.

Genesis 48:14 But Israel reached out his right hand and put it on Ephraim’s head, though he was the younger, and crossing his arms, he put his left hand on Manasseh’s head, even though Manasseh was the firstborn.

Genesis 48:15 Then he blessed Joseph and said, “May the God before whom my fathers Abraham and Isaac walked, the God who has been my shepherd all my life to this day,

Genesis 48:16 the Angel who has delivered me from all harm—may he bless these boys. May they be called by my name and the names of my fathers Abraham and Isaac, and may they increase greatly upon the earth.”

Genesis 48:17 When Joseph saw his father placing his right hand on Ephraim’s head he was displeased; so he took hold of his father’s hand to move it from Ephraim’s head to Manasseh’s head.

Genesis 48:18 Joseph said to him, “No, my father, this one is the firstborn; put your right hand on his head.”

Genesis 48:19 But his father refused and said, “I know, my son, I know. He too will become a people, and he too will become great. Nevertheless, his younger brother will be greater than he, and his descendants will become a group of nations.”

Genesis 48:20 He blessed them that day and said, “In your name will Israel pronounce this blessing: ‘May God make you like Ephraim and Manasseh.’“ So he put Ephraim ahead of Manasseh.

Genesis 48:21 Then Israel said to Joseph, “I am about to die, but God will be with you and take you back to the land of your fathers.

Genesis 48:22 And to you, as one who is over your brothers, I give the ridge of land I took from the Amorites with my sword and my bow.”

Genesis 49:1 Then Jacob called for his sons and said: “Gather around so I can tell you what will happen to you in days to come.

Genesis 49:2 “Assemble and listen, sons of Jacob; listen to your father Israel.

Genesis 49:3 “Reuben, you are my firstborn, my might, the first sign of my strength, excelling in honor, excelling in power.

Genesis 49:4 Turbulent as the waters, you will no longer excel, for you went up onto your father’s bed, onto my couch and defiled it.

Genesis 49:5 “Simeon and Levi are brothers— their swords are weapons of violence.

Genesis 49:6 Let me not enter their council, let me not join their assembly, for they have killed men in their anger and hamstrung oxen as they pleased.

Genesis 49:7 Cursed be their anger, so fierce, and their fury, so cruel! I will scatter them in Jacob and disperse them in Israel.

Genesis 49:8 “Judah, your brothers will praise you; your hand will be on the neck of your enemies; your father’s sons will bow down to you.

Genesis 49:9 You are a lion’s cub, O Judah; you return from the prey, my son. Like a lion he crouches and lies down, like a lioness— who dares to rouse him?

Genesis 49:10 The scepter will not depart from Judah, nor the ruler’s staff from between his feet, until he comes to whom it belongs and the obedience of the nations is his.

Genesis 49:11 He will tether his donkey to a vine, his colt to the choicest branch; he will wash his garments in wine, his robes in the blood of grapes.

Genesis 49:12 His eyes will be darker than wine, his teeth whiter than milk.

Genesis 49:13 “Zebulun will live by the seashore and become a haven for ships; his border will extend toward Sidon.

Genesis 49:14 “Issachar is a rawboned donkey lying down between two saddlebags.

Genesis 49:15 When he sees how good is his resting place and how pleasant is his land, he will bend his shoulder to the burden and submit to forced labor.

Genesis 49:16 “Dan will provide justice for his people as one of the tribes of Israel.

Genesis 49:17 Dan will be a serpent by the roadside, a viper along the path, that bites the horse’s heels so that its rider tumbles backward.

Genesis 49:18 “I look for your deliverance, O LORD.

Genesis 49:19 “Gad will be attacked by a band of raiders, but he will attack them at their heels.

Genesis 49:20 “Asher’s food will be rich; he will provide delicacies fit for a king.

Genesis 49:21 “Naphtali is a doe set free that bears beautiful fawns.

Genesis 49:22 “Joseph is a fruitful vine, a fruitful vine near a spring, whose branches climb over a wall.

Genesis 49:23 With bitterness archers attacked him; they shot at him with hostility.

Genesis 49:24 But his bow remained steady, his strong arms stayed limber, because of the hand of the Mighty One of Jacob, because of the Shepherd, the Rock of Israel,

Genesis 49:25 because of your father’s God, who helps you, because of the Almighty, who blesses you with blessings of the heavens above, blessings of the deep that lies below, blessings of the breast and womb.

Genesis 49:26 Your father’s blessings are greater than the blessings of the ancient mountains, than the bounty of the age-old hills. Let all these rest on the head of Joseph, on the brow of the prince among his brothers.

Genesis 49:27 “Benjamin is a ravenous wolf; in the morning he devours the prey, in the evening he divides the plunder.”

Genesis 49:28 All these are the twelve tribes of Israel, and this is what their father said to them when he blessed them, giving each the blessing appropriate to him.

Genesis 49:29 Then he gave them these instructions: “I am about to be gathered to my people. Bury me with my fathers in the cave in the field of Ephron the Hittite,

Genesis 49:30 the cave in the field of Machpelah, near Mamre in Canaan, which Abraham bought as a burial place from Ephron the Hittite, along with the field.

Genesis 49:31 There Abraham and his wife Sarah were buried, there Isaac and his wife Rebekah were buried, and there I buried Leah.

Genesis 49:32 The field and the cave in it were bought from the Hittites.”

Genesis 49:33 When Jacob had finished giving instructions to his sons, he drew his feet up into the bed, breathed his last and was gathered to his people.

Genesis 50:1 Joseph threw himself upon his father and wept over him and kissed him.

Genesis 50:2 Then Joseph directed the physicians in his service to embalm his father Israel. So the physicians embalmed him,

Genesis 50:3 taking a full forty days, for that was the time required for embalming. And the Egyptians mourned for him seventy days.

Genesis 50:4 When the days of mourning had passed, Joseph said to Pharaoh’s court, “If I have found favor in your eyes, speak to Pharaoh for me. Tell him,

Genesis 50:5 ‘My father made me swear an oath and said, “I am about to die; bury me in the tomb I dug for myself in the land of Canaan.” Now let me go up and bury my father; then I will return.’“

Genesis 50:6 Pharaoh said, “Go up and bury your father, as he made you swear to do.”

Genesis 50:7 So Joseph went up to bury his father. All Pharaoh's officials accompanied him— the dignitaries of his court and all the dignitaries of Egypt—

Genesis 50:8 besides all the members of Joseph's household and his brothers and those belonging to his father's household. Only their children and their flocks and herds were left in Goshen.

Genesis 50:9 Chariots and horsemen also went up with him. It was a very large company.

Genesis 50:10 When they reached the threshing floor of Atad, near the Jordan, they lamented loudly and bitterly; and there Joseph observed a seven-day period of mourning for his father.

Genesis 50:11 When the Canaanites who lived there saw the mourning at the threshing floor of Atad, they said, "The Egyptians are holding a solemn ceremony of mourning." That is why that place near the Jordan is called Abel Mizraim.

Genesis 50:12 So Jacob's sons did as he had commanded them:

Genesis 50:13 They carried him to the land of Canaan and buried him in the cave in the field of Machpelah, near Mamre, which Abraham had bought as a burial place from Ephron the Hittite, along with the field.

Genesis 50:14 After burying his father, Joseph returned to Egypt, together with his brothers and all the others who had gone with him to bury his father.

Genesis 50:15 When Joseph's brothers saw that their father was dead, they said, "What if Joseph holds a grudge against us and pays us back for all the wrongs we did to him?"

Genesis 50:16 So they sent word to Joseph, saying, "Your father left these instructions before he died:

Genesis 50:17 'This is what you are to say to Joseph: I ask you to forgive your brothers the sins and the wrongs they committed in treating you so badly.' Now please forgive the sins of the servants of the God of your father." When their message came to him, Joseph wept.

Genesis 50:18 His brothers then came and threw themselves down before him. "We are your slaves," they said.

Genesis 50:19 But Joseph said to them, "Don't be afraid. Am I in the place of God?

Genesis 50:20 You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives.

Genesis 50:21 So then, don't be afraid. I will provide for you and your children." And he reassured them and spoke kindly to them.

Genesis 50:22 Joseph stayed in Egypt, along with all his father's family. He lived a hundred and ten years

Genesis 50:23 and saw the third generation of Ephraim's children. Also the children of Makir son of Manasseh were placed at birth on Joseph's knees.

Genesis 50:24 Then Joseph said to his brothers, "I am about to die. But God will surely come to your aid and take you up out of this land to the land he promised on oath to Abraham, Isaac and Jacob."

Genesis 50:25 And Joseph made the sons of Israel swear an oath and said, "God will surely come to your aid, and then you must carry my bones up from this place."

Genesis 50:26 So Joseph died at the age of a hundred and ten. And after they embalmed him, he was placed in a coffin in Egypt.

Exodus

1:1 These are the names of the sons of Israel who went to Egypt with Jacob, each with his family:

Exodus 1:2 Reuben, Simeon, Levi and Judah;

Exodus 1:3 Issachar, Zebulun and Benjamin;

Exodus 1:4 Dan and Naphtali; Gad and Asher.

Exodus 1:5 The descendants of Jacob numbered seventy in all; Joseph was already in Egypt.

Exodus 1:6 Now Joseph and all his brothers and all that generation died,

Exodus 1:7 but the Israelites were fruitful and multiplied greatly and became exceedingly numerous, so that the land was filled with them.

Exodus 1:8 Then a new king, who did not know about Joseph, came to power in Egypt.

Exodus 1:9 "Look," he said to his people, "the Israelites have become much too numerous for us.

Exodus 1:10 Come, we must deal shrewdly with them or they will become even more numerous and, if war breaks out, will join our enemies, fight against us and leave the country."

Exodus 1:11 So they put slave masters over them to oppress them with forced labor, and they built Pithom and Rameses as store cities for Pharaoh.

Exodus 1:12 But the more they were oppressed, the more they multiplied and spread; so the Egyptians came to dread the Israelites

Exodus 1:13 and worked them ruthlessly.

Exodus 1:14 They made their lives bitter with hard labor in brick and mortar and with all kinds of work in the fields; in all their hard labor the Egyptians used them ruthlessly.

Exodus 1:15 The king of Egypt said to the Hebrew midwives, whose names were Shiphrah and Puah,

Exodus 1:16 “When you help the Hebrew women in childbirth and observe them on the delivery stool, if it is a boy, kill him; but if it is a girl, let her live.”

Exodus 1:17 The midwives, however, feared God and did not do what the king of Egypt had told them to do; they let the boys live.

Exodus 1:18 Then the king of Egypt summoned the midwives and asked them, “Why have you done this? Why have you let the boys live?”

Exodus 1:19 The midwives answered Pharaoh, “Hebrew women are not like Egyptian women; they are vigorous and give birth before the midwives arrive.”

Exodus 1:20 So God was kind to the midwives and the people increased and became even more numerous.

Exodus 1:21 And because the midwives feared God, he gave them families of their own.

Exodus 1:22 Then Pharaoh gave this order to all his people: “Every boy that is born you must throw into the Nile, but let every girl live.”

Exodus 2:1 Now a man of the house of Levi married a Levite woman,

Exodus 2:2 and she became pregnant and gave birth to a son. When she saw that he was a fine child, she hid him for three months.

Exodus 2:3 But when she could hide him no longer, she got a papyrus basket for him and coated it with tar and pitch. Then she placed the child in it and put it among the reeds along the bank of the Nile.

Exodus 2:4 His sister stood at a distance to see what would happen to him.

Exodus 2:5 Then Pharaoh’s daughter went down to the Nile to bathe, and her attendants were walking along the river bank. She saw the basket among the reeds and sent her slave girl to get it.

Exodus 2:6 She opened it and saw the baby. He was crying, and she felt sorry for him. “This is one of the Hebrew babies,” she said.

Exodus 2:7 Then his sister asked Pharaoh’s daughter, “Shall I go and get one of the Hebrew women to nurse the baby for you?”

Exodus 2:8 “Yes, go,” she answered. And the girl went and got the baby’s mother.

Exodus 2:9 Pharaoh’s daughter said to her, “Take this baby and nurse him for me, and I will pay you.” So the woman took the baby and nursed him.

Exodus 2:10 When the child grew older, she took him to Pharaoh’s daughter and he became her son. She named him Moses, saying, “I drew him out of the water.”

Exodus 2:11 One day, after Moses had grown up, he went out to where his own people were and watched them at their hard labor. He saw an Egyptian beating a Hebrew, one of his own people.

Exodus 2:12 Glancing this way and that and seeing no one, he killed the Egyptian and hid him in the sand.

Exodus 2:13 The next day he went out and saw two Hebrews fighting. He asked the one in the wrong, “Why are you hitting your fellow Hebrew?”

Exodus 2:14 The man said, “Who made you ruler and judge over us? Are you thinking of killing me as you killed the Egyptian?” Then Moses was afraid and thought, “What I did must have become known.”

Exodus 2:15 When Pharaoh heard of this, he tried to kill Moses, but Moses fled from Pharaoh and went to live in Midian, where he sat down by a well.

Exodus 2:16 Now a priest of Midian had seven daughters, and they came to draw water and fill the troughs to water their father’s flock.

Exodus 2:17 Some shepherds came along and drove them away, but Moses got up and came to their rescue and watered their flock.

Exodus 2:18 When the girls returned to Reuel their father, he asked them, “Why have you returned so early today?”

Exodus 2:19 They answered, “An Egyptian rescued us from the shepherds. He even drew water for us and watered the flock.”

Exodus 2:20 “And where is he?” he asked his daughters. “Why did you leave him? Invite him to have something to eat.”

Exodus 2:21 Moses agreed to stay with the man, who gave his daughter Zipporah to Moses in marriage.

Exodus 2:22 Zipporah gave birth to a son, and Moses named him Gershom, saying, “I have become an alien in a foreign land.”

Exodus 2:23 During that long period, the king of Egypt died. The Israelites groaned in their slavery and cried out, and their cry for help because of their slavery went up to God.

Exodus 2:24 God heard their groaning and he remembered his covenant with Abraham, with Isaac and with Jacob.

Exodus 2:25 So God looked on the Israelites and was concerned about them.

Exodus 3:1 Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the desert and came to Horeb, the mountain of God.

Exodus 3:2 There the angel of the LORD appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up.

Exodus 3:3 So Moses thought, “I will go over and see this strange sight— why the bush does not burn up.”

Exodus 3:4 When the LORD saw that he had gone over to look, God called to him from within the bush, “Moses! Moses!” And Moses said, “Here I am.”

Exodus 3:5 “Do not come any closer,” God said. “Take off your sandals, for the place where you are standing is holy ground.”

Exodus 3:6 Then he said, “I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob.” At this, Moses hid his face, because he was afraid to look at God.

Exodus 3:7 The LORD said, “I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering.

Exodus 3:8 So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey— the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites.

Exodus 3:9 And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them.

Exodus 3:10 So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt.”

Exodus 3:11 But Moses said to God, “Who am I, that I should go to Pharaoh and bring the Israelites out of Egypt?”

Exodus 3:12 And God said, “I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain.”

Exodus 3:13 Moses said to God, “Suppose I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ Then what shall I tell them?”

Exodus 3:14 God said to Moses, “I AM WHO I AM. This is what you are to say to the Israelites: ‘I AM has sent me to you.’“

Exodus 3:15 God also said to Moses, “Say to the Israelites, ‘The LORD, the God of your fathers— the God of Abraham, the God of Isaac and the God of Jacob— has sent me to you.’ This is my name forever, the name by which I am to be remembered from generation to generation.

Exodus 3:16 “Go, assemble the elders of Israel and say to them, ‘The LORD, the God of your fathers— the God of Abraham, Isaac and Jacob— appeared to me and said: I have watched over you and have seen what has been done to you in Egypt.

Exodus 3:17 And I have promised to bring you up out of your misery in Egypt into the land of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites— a land flowing with milk and honey.’

Exodus 3:18 “The elders of Israel will listen to you. Then you and the elders are to go to the king of Egypt and say to him, ‘The LORD, the God of the Hebrews, has met with us. Let us take a three-day journey into the desert to offer sacrifices to the LORD our God.’

Exodus 3:19 But I know that the king of Egypt will not let you go unless a mighty hand compels him.

Exodus 3:20 So I will stretch out my hand and strike the Egyptians with all the wonders that I will perform among them. After that, he will let you go.

Exodus 3:21 “And I will make the Egyptians favorably disposed toward this people, so that when you leave you will not go empty-handed.

Exodus 3:22 Every woman is to ask her neighbor and any woman living in her house for articles of silver and gold and for clothing, which you will put on your sons and daughters. And so you will plunder the Egyptians.”

Exodus 4:1 Moses answered, “What if they do not believe me or listen to me and say, ‘The LORD did not appear to you’?”

Exodus 4:2 Then the LORD said to him, “What is that in your hand?” “A staff,” he replied.

Exodus 4:3 The LORD said, “Throw it on the ground.” Moses threw it on the ground and it became a snake, and he ran from it.

Exodus 4:4 Then the LORD said to him, “Reach out your hand and take it by the tail.” So Moses reached out and took hold of the snake and it turned back into a staff in his hand.

Exodus 4:5 “This,” said the LORD, “is so that they may believe that the LORD, the God of their fathers— the God of Abraham, the God of Isaac and the God of Jacob— has appeared to you.”

Exodus 4:6 Then the LORD said, “Put your hand inside your cloak.” So Moses put his hand into his cloak, and when he took it out, it was leprous, like snow.

Exodus 4:7 “Now put it back into your cloak,” he said. So Moses put his hand back into his cloak, and when he took it out, it was restored, like the rest of his flesh.

Exodus 4:8 Then the LORD said, “If they do not believe you or pay attention to the first miraculous sign, they may believe the second.

Exodus 4:9 But if they do not believe these two signs or listen to you, take some water from the Nile and pour it on the dry ground. The water you take from the river will become blood on the ground.”

Exodus 4:10 Moses said to the LORD, “O Lord, I have never been eloquent, neither in the past nor since you have spoken to your servant. I am slow of speech and tongue.”

Exodus 4:11 The LORD said to him, “Who gave man his mouth? Who makes him deaf or mute? Who gives him sight or makes him blind? Is it not I, the LORD?

Exodus 4:12 Now go; I will help you speak and will teach you what to say.”

Exodus 4:13 But Moses said, “O Lord, please send someone else to do it.”

Exodus 4:14 Then the LORD’s anger burned against Moses and he said, “What about your brother, Aaron the Levite? I know he can speak well. He is already on his way to meet you, and his heart will be glad when he sees you.

Exodus 4:15 You shall speak to him and put words in his mouth; I will help both of you speak and will teach you what to do.

Exodus 4:16 He will speak to the people for you, and it will be as if he were your mouth and as if you were God to him.

Exodus 4:17 But take this staff in your hand so you can perform miraculous signs with it.”

Exodus 4:18 Then Moses went back to Jethro his father-in-law and said to him, “Let me go back to my own people in Egypt to see if any of them are still alive.” Jethro said, “Go, and I wish you well.”

Exodus 4:19 Now the LORD had said to Moses in Midian, “Go back to Egypt, for all the men who wanted to kill you are dead.”

Exodus 4:20 So Moses took his wife and sons, put them on a donkey and started back to Egypt. And he took the staff of God in his hand.

Exodus 4:21 The LORD said to Moses, “When you return to Egypt, see that you perform before Pharaoh all the wonders I have given you the power to do. But I will harden his heart so that he will not let the people go.

Exodus 4:22 Then say to Pharaoh, ‘This is what the LORD says: Israel is my firstborn son,

Exodus 4:23 and I told you, “Let my son go, so he may worship me.” But you refused to let him go; so I will kill your firstborn son.’“

Exodus 4:24 At a lodging place on the way, the LORD met [Moses] and was about to kill him.

Exodus 4:25 But Zipporah took a flint knife, cut off her son’s foreskin and touched [Moses’] feet with it. “Surely you are a bridegroom of blood to me,” she said.

Exodus 4:26 So the LORD let him alone. (At that time she said “bridegroom of blood,” referring to circumcision.)

Exodus 4:27 The LORD said to Aaron, “Go into the desert to meet Moses.” So he met Moses at the mountain of God and kissed him.

Exodus 4:28 Then Moses told Aaron everything the LORD had sent him to say, and also about all the miraculous signs he had commanded him to perform.

Exodus 4:29 Moses and Aaron brought together all the elders of the Israelites,

Exodus 4:30 and Aaron told them everything the LORD had said to Moses. He also performed the signs before the people,

Exodus 4:31 and they believed. And when they heard that the LORD was concerned about them and had seen their misery, they bowed down and worshiped.

Exodus 5:1 Afterward Moses and Aaron went to Pharaoh and said, “This is what the LORD, the God of Israel, says: ‘Let my people go, so that they may hold a festival to me in the desert.’“

Exodus 5:2 Pharaoh said, “Who is the LORD, that I should obey him and let Israel go? I do not know the LORD and I will not let Israel go.”

Exodus 5:3 Then they said, “The God of the Hebrews has met with us. Now let us take a three-day journey into the desert to offer sacrifices to the LORD our God, or he may strike us with plagues or with the sword.”

Exodus 5:4 But the king of Egypt said, “Moses and Aaron, why are you taking the people away from their labor? Get back to your work!”

Exodus 5:5 Then Pharaoh said, “Look, the people of the land are now numerous, and you are stopping them from working.”

Exodus 5:6 That same day Pharaoh gave this order to the slave drivers and foremen in charge of the people:

Exodus 5:7 “You are no longer to supply the people with straw for making bricks; let them go and gather their own straw.

Exodus 5:8 But require them to make the same number of bricks as before; don’t reduce the quota. They are lazy; that is why they are crying out, ‘Let us go and sacrifice to our God.’

Exodus 5:9 Make the work harder for the men so that they keep working and pay no attention to lies.”

Exodus 5:10 Then the slave drivers and the foremen went out and said to the people, “This is what Pharaoh says: ‘I will not give you any more straw.

Exodus 5:11 Go and get your own straw wherever you can find it, but your work will not be reduced at all.’“

Exodus 5:12 So the people scattered all over Egypt to gather stubble to use for straw.

Exodus 5:13 The slave drivers kept pressing them, saying, “Complete the work required of you for each day, just as when you had straw.”

Exodus 5:14 The Israelite foremen appointed by Pharaoh's slave drivers were beaten and were asked, "Why didn't you meet your quota of bricks yesterday or today, as before?"

Exodus 5:15 Then the Israelite foremen went and appealed to Pharaoh: "Why have you treated your servants this way?

Exodus 5:16 Your servants are given no straw, yet we are told, 'Make bricks!' Your servants are being beaten, but the fault is with your own people."

Exodus 5:17 Pharaoh said, "Lazy, that's what you are— lazy! That is why you keep saying, 'Let us go and sacrifice to the LORD.'

Exodus 5:18 Now get to work. You will not be given any straw, yet you must produce your full quota of bricks."

Exodus 5:19 The Israelite foremen realized they were in trouble when they were told, "You are not to reduce the number of bricks required of you for each day."

Exodus 5:20 When they left Pharaoh, they found Moses and Aaron waiting to meet them,

Exodus 5:21 and they said, "May the LORD look upon you and judge you! You have made us a stench to Pharaoh and his officials and have put a sword in their hand to kill us."

Exodus 5:22 Moses returned to the LORD and said, "O Lord, why have you brought trouble upon this people? Is this why you sent me?

Exodus 5:23 Ever since I went to Pharaoh to speak in your name, he has brought trouble upon this people, and you have not rescued your people at all."

Exodus 6:1 Then the LORD said to Moses, "Now you will see what I will do to Pharaoh: Because of my mighty hand he will let them go; because of my mighty hand he will drive them out of his country."

Exodus 6:2 God also said to Moses, "I am the LORD.

Exodus 6:3 I appeared to Abraham, to Isaac and to Jacob as God Almighty, but by my name the LORD I did not make myself known to them.

Exodus 6:4 I also established my covenant with them to give them the land of Canaan, where they lived as aliens.

Exodus 6:5 Moreover, I have heard the groaning of the Israelites, whom the Egyptians are enslaving, and I have remembered my covenant.

Exodus 6:6 "Therefore, say to the Israelites: 'I am the LORD, and I will bring you out from under the yoke of the Egyptians. I will free you from being slaves to them, and I will redeem you with an outstretched arm and with mighty acts of judgment.

Exodus 6:7 I will take you as my own people, and I will be your God. Then you will know that I am the LORD your God, who brought you out from under the yoke of the Egyptians.

Exodus 6:8 And I will bring you to the land I swore with uplifted hand to give to Abraham, to Isaac and to Jacob. I will give it to you as a possession. I am the LORD.’“

Exodus 6:9 Moses reported this to the Israelites, but they did not listen to him because of their discouragement and cruel bondage.

Exodus 6:10 Then the LORD said to Moses,

Exodus 6:11 “Go, tell Pharaoh king of Egypt to let the Israelites go out of his country.”

Exodus 6:12 But Moses said to the LORD, “If the Israelites will not listen to me, why would Pharaoh listen to me, since I speak with faltering lips?”

Exodus 6:13 Now the LORD spoke to Moses and Aaron about the Israelites and Pharaoh king of Egypt, and he commanded them to bring the Israelites out of Egypt.

Exodus 6:14 These were the heads of their families: The sons of Reuben the firstborn son of Israel were Hanoch and Pallu, Hezron and Carmi. These were the clans of Reuben.

Exodus 6:15 The sons of Simeon were Jemuel, Jamin, Ohad, Jakin, Zohar and Shaul the son of a Canaanite woman. These were the clans of Simeon.

Exodus 6:16 These were the names of the sons of Levi according to their records: Gershon, Kohath and Merari. Levi lived 137 years.

Exodus 6:17 The sons of Gershon, by clans, were Libni and Shimei.

Exodus 6:18 The sons of Kohath were Amram, Izhar, Hebron and Uzziel. Kohath lived 133 years.

Exodus 6:19 The sons of Merari were Mahli and Mushi. These were the clans of Levi according to their records.

Exodus 6:20 Amram married his father’s sister Jochebed, who bore him Aaron and Moses. Amram lived 137 years.

Exodus 6:21 The sons of Izhar were Korah, Nepheg and Zicri.

Exodus 6:22 The sons of Uzziel were Mishael, Elzaphan and Sithri.

Exodus 6:23 Aaron married Elisheba, daughter of Amminadab and sister of Nahshon, and she bore him Nadab and Abihu, Eleazar and Ithamar.

Exodus 6:24 The sons of Korah were Assir, Elkanah and Abiasaph. These were the Korahite clans.

Exodus 6:25 Eleazar son of Aaron married one of the daughters of Putiel, and she bore him Phinehas. These were the heads of the Levite families, clan by clan.

Exodus 6:26 It was this same Aaron and Moses to whom the LORD said, “Bring the Israelites out of Egypt by their divisions.”

Exodus 6:27 They were the ones who spoke to Pharaoh king of Egypt about bringing the Israelites out of Egypt. It was the same Moses and Aaron.

Exodus 6:28 Now when the LORD spoke to Moses in Egypt,

Exodus 6:29 he said to him, “I am the LORD. Tell Pharaoh king of Egypt everything I tell you.”

Exodus 6:30 But Moses said to the LORD, “Since I speak with faltering lips, why would Pharaoh listen to me?”

Exodus 7:1 Then the LORD said to Moses, “See, I have made you like God to Pharaoh, and your brother Aaron will be your prophet.

Exodus 7:2 You are to say everything I command you, and your brother Aaron is to tell Pharaoh to let the Israelites go out of his country.

Exodus 7:3 But I will harden Pharaoh’s heart, and though I multiply my miraculous signs and wonders in Egypt,

Exodus 7:4 he will not listen to you. Then I will lay my hand on Egypt and with mighty acts of judgment I will bring out my divisions, my people the Israelites.

Exodus 7:5 And the Egyptians will know that I am the LORD when I stretch out my hand against Egypt and bring the Israelites out of it.”

Exodus 7:6 Moses and Aaron did just as the LORD commanded them.

Exodus 7:7 Moses was eighty years old and Aaron eighty-three when they spoke to Pharaoh.

Exodus 7:8 The LORD said to Moses and Aaron,

Exodus 7:9 “When Pharaoh says to you, ‘Perform a miracle,’ then say to Aaron, ‘Take your staff and throw it down before Pharaoh,’ and it will become a snake.”

Exodus 7:10 So Moses and Aaron went to Pharaoh and did just as the LORD commanded. Aaron threw his staff down in front of Pharaoh and his officials, and it became a snake.

Exodus 7:11 Pharaoh then summoned wise men and sorcerers, and the Egyptian magicians also did the same things by their secret arts:

Exodus 7:12 Each one threw down his staff and it became a snake. But Aaron’s staff swallowed up their staffs.

Exodus 7:13 Yet Pharaoh’s heart became hard and he would not listen to them, just as the LORD had said.

Exodus 7:14 Then the LORD said to Moses, “Pharaoh’s heart is unyielding; he refuses to let the people go.

Exodus 7:15 Go to Pharaoh in the morning as he goes out to the water. Wait on the bank of the Nile to meet him, and take in your hand the staff that was changed into a snake.

Exodus 7:16 Then say to him, ‘The LORD, the God of the Hebrews, has sent me to say to you: Let my people go, so that they may worship me in the desert. But until now you have not listened.

Exodus 7:17 This is what the LORD says: By this you will know that I am the LORD: With the staff that is in my hand I will strike the water of the Nile, and it will be changed into blood.

Exodus 7:18 The fish in the Nile will die, and the river will stink; the Egyptians will not be able to drink its water.’“

Exodus 7:19 The LORD said to Moses, “Tell Aaron, ‘Take your staff and stretch out your hand over the waters of Egypt— over the streams and canals, over the ponds and all the reservoirs’— and they will turn to blood. Blood will be everywhere in Egypt, even in the wooden buckets and stone jars.”

Exodus 7:20 Moses and Aaron did just as the LORD had commanded. He raised his staff in the presence of Pharaoh and his officials and struck the water of the Nile, and all the water was changed into blood.

Exodus 7:21 The fish in the Nile died, and the river smelled so bad that the Egyptians could not drink its water. Blood was everywhere in Egypt.

Exodus 7:22 But the Egyptian magicians did the same things by their secret arts, and Pharaoh’s heart became hard; he would not listen to Moses and Aaron, just as the LORD had said.

Exodus 7:23 Instead, he turned and went into his palace, and did not take even this to heart.

Exodus 7:24 And all the Egyptians dug along the Nile to get drinking water, because they could not drink the water of the river.

Exodus 7:25 Seven days passed after the LORD struck the Nile.

Exodus 8:1 Then the LORD said to Moses, “Go to Pharaoh and say to him, ‘This is what the LORD says: Let my people go, so that they may worship me.

Exodus 8:2 If you refuse to let them go, I will plague your whole country with frogs.

Exodus 8:3 The Nile will teem with frogs. They will come up into your palace and your bedroom and onto your bed, into the houses of your officials and on your people, and into your ovens and kneading troughs.

Exodus 8:4 The frogs will go up on you and your people and all your officials.’“

Exodus 8:5 Then the LORD said to Moses, “Tell Aaron, ‘Stretch out your hand with your staff over the streams and canals and ponds, and make frogs come up on the land of Egypt.’“

Exodus 8:6 So Aaron stretched out his hand over the waters of Egypt, and the frogs came up and covered the land.

Exodus 8:7 But the magicians did the same things by their secret arts; they also made frogs come up on the land of Egypt.

Exodus 8:8 Pharaoh summoned Moses and Aaron and said, “Pray to the LORD to take the frogs away from me and my people, and I will let your people go to offer sacrifices to the LORD.”

Exodus 8:9 Moses said to Pharaoh, “I leave to you the honor of setting the time for me to pray for you and your officials and your people that you and your houses may be rid of the frogs, except for those that remain in the Nile.”

Exodus 8:10 “Tomorrow,” Pharaoh said. Moses replied, “It will be as you say, so that you may know there is no one like the LORD our God.

Exodus 8:11 The frogs will leave you and your houses, your officials and your people; they will remain only in the Nile.”

Exodus 8:12 After Moses and Aaron left Pharaoh, Moses cried out to the LORD about the frogs he had brought on Pharaoh.

Exodus 8:13 And the LORD did what Moses asked. The frogs died in the houses, in the courtyards and in the fields.

Exodus 8:14 They were piled into heaps, and the land reeked of them.

Exodus 8:15 But when Pharaoh saw that there was relief, he hardened his heart and would not listen to Moses and Aaron, just as the LORD had said.

Exodus 8:16 Then the LORD said to Moses, “Tell Aaron, ‘Stretch out your staff and strike the dust of the ground,’ and throughout the land of Egypt the dust will become gnats.”

Exodus 8:17 They did this, and when Aaron stretched out his hand with the staff and struck the dust of the ground, gnats came upon men and animals. All the dust throughout the land of Egypt became gnats.

Exodus 8:18 But when the magicians tried to produce gnats by their secret arts, they could not. And the gnats were on men and animals.

Exodus 8:19 The magicians said to Pharaoh, “This is the finger of God.” But Pharaoh’s heart was hard and he would not listen, just as the LORD had said.

Exodus 8:20 Then the LORD said to Moses, “Get up early in the morning and confront Pharaoh as he goes to the water and say to him, ‘This is what the LORD says: Let my people go, so that they may worship me.

Exodus 8:21 If you do not let my people go, I will send swarms of flies on you and your officials, on your people and into your houses. The houses of the Egyptians will be full of flies, and even the ground where they are.

Exodus 8:22 "'But on that day I will deal differently with the land of Goshen, where my people live; no swarms of flies will be there, so that you will know that I, the LORD, am in this land.

Exodus 8:23 I will make a distinction between my people and your people. This miraculous sign will occur tomorrow.'"

Exodus 8:24 And the LORD did this. Dense swarms of flies poured into Pharaoh's palace and into the houses of his officials, and throughout Egypt the land was ruined by the flies.

Exodus 8:25 Then Pharaoh summoned Moses and Aaron and said, "Go, sacrifice to your God here in the land."

Exodus 8:26 But Moses said, "That would not be right. The sacrifices we offer the LORD our God would be detestable to the Egyptians. And if we offer sacrifices that are detestable in their eyes, will they not stone us?

Exodus 8:27 We must take a three-day journey into the desert to offer sacrifices to the LORD our God, as he commands us."

Exodus 8:28 Pharaoh said, "I will let you go to offer sacrifices to the LORD your God in the desert, but you must not go very far. Now pray for me."

Exodus 8:29 Moses answered, "As soon as I leave you, I will pray to the LORD, and tomorrow the flies will leave Pharaoh and his officials and his people. Only be sure that Pharaoh does not act deceitfully again by not letting the people go to offer sacrifices to the LORD."

Exodus 8:30 Then Moses left Pharaoh and prayed to the LORD,

Exodus 8:31 and the LORD did what Moses asked: The flies left Pharaoh and his officials and his people; not a fly remained.

Exodus 8:32 But this time also Pharaoh hardened his heart and would not let the people go.

Exodus 9:1 Then the LORD said to Moses, "Go to Pharaoh and say to him, 'This is what the LORD, the God of the Hebrews, says: "Let my people go, so that they may worship me."

Exodus 9:2 If you refuse to let them go and continue to hold them back,

Exodus 9:3 the hand of the LORD will bring a terrible plague on your livestock in the field— on your horses and donkeys and camels and on your cattle and sheep and goats.

Exodus 9:4 But the LORD will make a distinction between the livestock of Israel and that of Egypt, so that no animal belonging to the Israelites will die.'"

Exodus 9:5 The LORD set a time and said, “Tomorrow the LORD will do this in the land.”

Exodus 9:6 And the next day the LORD did it: All the livestock of the Egyptians died, but not one animal belonging to the Israelites died.

Exodus 9:7 Pharaoh sent men to investigate and found that not even one of the animals of the Israelites had died. Yet his heart was unyielding and he would not let the people go.

Exodus 9:8 Then the LORD said to Moses and Aaron, “Take handfuls of soot from a furnace and have Moses toss it into the air in the presence of Pharaoh.

Exodus 9:9 It will become fine dust over the whole land of Egypt, and festering boils will break out on men and animals throughout the land.”

Exodus 9:10 So they took soot from a furnace and stood before Pharaoh. Moses tossed it into the air, and festering boils broke out on men and animals.

Exodus 9:11 The magicians could not stand before Moses because of the boils that were on them and on all the Egyptians.

Exodus 9:12 But the LORD hardened Pharaoh’s heart and he would not listen to Moses and Aaron, just as the LORD had said to Moses.

Exodus 9:13 Then the LORD said to Moses, “Get up early in the morning, confront Pharaoh and say to him, 'This is what the LORD, the God of the Hebrews, says: Let my people go, so that they may worship me,

Exodus 9:14 or this time I will send the full force of my plagues against you and against your officials and your people, so you may know that there is no one like me in all the earth.

Exodus 9:15 For by now I could have stretched out my hand and struck you and your people with a plague that would have wiped you off the earth.

Exodus 9:16 But I have raised you up for this very purpose, that I might show you my power and that my name might be proclaimed in all the earth.

Exodus 9:17 You still set yourself against my people and will not let them go.

Exodus 9:18 Therefore, at this time tomorrow I will send the worst hailstorm that has ever fallen on Egypt, from the day it was founded till now.

Exodus 9:19 Give an order now to bring your livestock and everything you have in the field to a place of shelter, because the hail will fall on every man and animal that has not been brought in and is still out in the field, and they will die.’“

Exodus 9:20 Those officials of Pharaoh who feared the word of the LORD hurried to bring their slaves and their livestock inside.

Exodus 9:21 But those who ignored the word of the LORD left their slaves and livestock in the field.

Exodus 9:22 Then the LORD said to Moses, “Stretch out your hand toward the sky so that hail will fall all over Egypt— on men and animals and on everything growing in the fields of Egypt.”

Exodus 9:23 When Moses stretched out his staff toward the sky, the LORD sent thunder and hail, and lightning flashed down to the ground. So the LORD rained hail on the land of Egypt;

Exodus 9:24 hail fell and lightning flashed back and forth. It was the worst storm in all the land of Egypt since it had become a nation.

Exodus 9:25 Throughout Egypt hail struck everything in the fields— both men and animals; it beat down everything growing in the fields and stripped every tree.

Exodus 9:26 The only place it did not hail was the land of Goshen, where the Israelites were.

Exodus 9:27 Then Pharaoh summoned Moses and Aaron. “This time I have sinned,” he said to them. “The LORD is in the right, and I and my people are in the wrong.

Exodus 9:28 Pray to the LORD, for we have had enough thunder and hail. I will let you go; you don’t have to stay any longer.”

Exodus 9:29 Moses replied, “When I have gone out of the city, I will spread out my hands in prayer to the LORD. The thunder will stop and there will be no more hail, so you may know that the earth is the LORD’s.

Exodus 9:30 But I know that you and your officials still do not fear the LORD God.”

Exodus 9:31 (The flax and barley were destroyed, since the barley had headed and the flax was in bloom.

Exodus 9:32 The wheat and spelt, however, were not destroyed, because they ripen later.)

Exodus 9:33 Then Moses left Pharaoh and went out of the city. He spread out his hands toward the LORD; the thunder and hail stopped, and the rain no longer poured down on the land.

Exodus 9:34 When Pharaoh saw that the rain and hail and thunder had stopped, he sinned again: He and his officials hardened their hearts.

Exodus 9:35 So Pharaoh’s heart was hard and he would not let the Israelites go, just as the LORD had said through Moses.

Exodus 10:1 Then the LORD said to Moses, “Go to Pharaoh, for I have hardened his heart and the hearts of his officials so that I may perform these miraculous signs of mine among them

Exodus 10:2 that you may tell your children and grandchildren how I dealt harshly with the Egyptians and how I performed my signs among them, and that you may know that I am the LORD.”

Exodus 10:3 So Moses and Aaron went to Pharaoh and said to him, “This is what the LORD, the God of the Hebrews, says: ‘How long will you refuse to humble yourself before me? Let my people go, so that they may worship me.

Exodus 10:4 If you refuse to let them go, I will bring locusts into your country tomorrow.

Exodus 10:5 They will cover the face of the ground so that it cannot be seen. They will devour what little you have left after the hail, including every tree that is growing in your fields.

Exodus 10:6 They will fill your houses and those of all your officials and all the Egyptians— something neither your fathers nor your forefathers have ever seen from the day they settled in this land till now.’“ Then Moses turned and left Pharaoh.

Exodus 10:7 Pharaoh’s officials said to him, “How long will this man be a snare to us? Let the people go, so that they may worship the LORD their God. Do you not yet realize that Egypt is ruined?”

Exodus 10:8 Then Moses and Aaron were brought back to Pharaoh. “Go, worship the LORD your God,” he said. “But just who will be going?”

Exodus 10:9 Moses answered, “We will go with our young and old, with our sons and daughters, and with our flocks and herds, because we are to celebrate a festival to the LORD.”

Exodus 10:10 Pharaoh said, “The LORD be with you— if I let you go, along with your women and children! Clearly you are bent on evil.

Exodus 10:11 No! Have only the men go; and worship the LORD, since that’s what you have been asking for.” Then Moses and Aaron were driven out of Pharaoh’s presence.

Exodus 10:12 And the LORD said to Moses, “Stretch out your hand over Egypt so that locusts will swarm over the land and devour everything growing in the fields, everything left by the hail.”

Exodus 10:13 So Moses stretched out his staff over Egypt, and the LORD made an east wind blow across the land all that day and all that night. By morning the wind had brought the locusts;

Exodus 10:14 they invaded all Egypt and settled down in every area of the country in great numbers. Never before had there been such a plague of locusts, nor will there ever be again.

Exodus 10:15 They covered all the ground until it was black. They devoured all that was left after the hail— everything growing in the fields and the fruit on the trees. Nothing green remained on tree or plant in all the land of Egypt.

Exodus 10:16 Pharaoh quickly summoned Moses and Aaron and said, “I have sinned against the LORD your God and against you.

Exodus 10:17 Now forgive my sin once more and pray to the LORD your God to take this deadly plague away from me.”

Exodus 10:18 Moses then left Pharaoh and prayed to the LORD.

Exodus 10:19 And the LORD changed the wind to a very strong west wind, which caught up the locusts and carried them into the Red Sea. Not a locust was left anywhere in Egypt.

Exodus 10:20 But the LORD hardened Pharaoh’s heart, and he would not let the Israelites go.

Exodus 10:21 Then the LORD said to Moses, “Stretch out your hand toward the sky so that darkness will spread over Egypt— darkness that can be felt.”

Exodus 10:22 So Moses stretched out his hand toward the sky, and total darkness covered all Egypt for three days.

Exodus 10:23 No one could see anyone else or leave his place for three days. Yet all the Israelites had light in the places where they lived.

Exodus 10:24 Then Pharaoh summoned Moses and said, “Go, worship the LORD. Even your women and children may go with you; only leave your flocks and herds behind.”

Exodus 10:25 But Moses said, “You must allow us to have sacrifices and burnt offerings to present to the LORD our God.

Exodus 10:26 Our livestock too must go with us; not a hoof is to be left behind. We have to use some of them in worshiping the LORD our God, and until we get there we will not know what we are to use to worship the LORD.”

Exodus 10:27 But the LORD hardened Pharaoh’s heart, and he was not willing to let them go.

Exodus 10:28 Pharaoh said to Moses, “Get out of my sight! Make sure you do not appear before me again! The day you see my face you will die.”

Exodus 10:29 “Just as you say,” Moses replied, “I will never appear before you again.”

Exodus 11:1 Now the LORD had said to Moses, “I will bring one more plague on Pharaoh and on Egypt. After that, he will let you go from here, and when he does, he will drive you out completely.

Exodus 11:2 Tell the people that men and women alike are to ask their neighbors for articles of silver and gold.”

Exodus 11:3 (The LORD made the Egyptians favorably disposed toward the people, and Moses himself was highly regarded in Egypt by Pharaoh’s officials and by the people.)

Exodus 11:4 So Moses said, “This is what the LORD says: ‘About midnight I will go throughout Egypt.

Exodus 11:5 Every firstborn son in Egypt will die, from the firstborn son of Pharaoh, who sits on the throne, to the firstborn son of the slave girl, who is at her hand mill, and all the firstborn of the cattle as well.

Exodus 11:6 There will be loud wailing throughout Egypt— worse than there has ever been or ever will be again.

Exodus 11:7 But among the Israelites not a dog will bark at any man or animal.’ Then you will know that the LORD makes a distinction between Egypt and Israel.

Exodus 11:8 All these officials of yours will come to me, bowing down before me and saying, ‘Go, you and all the people who follow you!’ After that I will leave.” Then Moses, hot with anger, left Pharaoh.

Exodus 11:9 The LORD had said to Moses, “Pharaoh will refuse to listen to you— so that my wonders may be multiplied in Egypt.”

Exodus 11:10 Moses and Aaron performed all these wonders before Pharaoh, but the LORD hardened Pharaoh’s heart, and he would not let the Israelites go out of his country.

Exodus 12:1 The LORD said to Moses and Aaron in Egypt,

Exodus 12:2 “This month is to be for you the first month, the first month of your year.

Exodus 12:3 Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household.

Exodus 12:4 If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat.

Exodus 12:5 The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats.

Exodus 12:6 Take care of them until the fourteenth day of the month, when all the people of the community of Israel must slaughter them at twilight.

Exodus 12:7 Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs.

Exodus 12:8 That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast.

Exodus 12:9 Do not eat the meat raw or cooked in water, but roast it over the fire— head, legs and inner parts.

Exodus 12:10 Do not leave any of it till morning; if some is left till morning, you must burn it.

Exodus 12:11 This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD's Passover.

Exodus 12:12 "On that same night I will pass through Egypt and strike down every firstborn— both men and animals— and I will bring judgment on all the gods of Egypt. I am the LORD.

Exodus 12:13 The blood will be a sign for you on the houses where you are; and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

Exodus 12:14 "This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD— a lasting ordinance.

Exodus 12:15 For seven days you are to eat bread made without yeast. On the first day remove the yeast from your houses, for whoever eats anything with yeast in it from the first day through the seventh must be cut off from Israel.

Exodus 12:16 On the first day hold a sacred assembly, and another one on the seventh day. Do no work at all on these days, except to prepare food for everyone to eat— that is all you may do.

Exodus 12:17 "Celebrate the Feast of Unleavened Bread, because it was on this very day that I brought your divisions out of Egypt. Celebrate this day as a lasting ordinance for the generations to come.

Exodus 12:18 In the first month you are to eat bread made without yeast, from the evening of the fourteenth day until the evening of the twenty-first day.

Exodus 12:19 For seven days no yeast is to be found in your houses. And whoever eats anything with yeast in it must be cut off from the community of Israel, whether he is an alien or native-born.

Exodus 12:20 Eat nothing made with yeast. Wherever you live, you must eat unleavened bread."

Exodus 12:21 Then Moses summoned all the elders of Israel and said to them, "Go at once and select the animals for your families and slaughter the Passover lamb.

Exodus 12:22 Take a bunch of hyssop, dip it into the blood in the basin and put some of the blood on the top and on both sides of the doorframe. Not one of you shall go out the door of his house until morning.

Exodus 12:23 When the LORD goes through the land to strike down the Egyptians, he will see the blood on the top and sides of the doorframe and will pass over that doorway, and he will not permit the destroyer to enter your houses and strike you down.

Exodus 12:24 “Obey these instructions as a lasting ordinance for you and your descendants.

Exodus 12:25 When you enter the land that the LORD will give you as he promised, observe this ceremony.

Exodus 12:26 And when your children ask you, ‘What does this ceremony mean to you?’

Exodus 12:27 then tell them, ‘It is the Passover sacrifice to the LORD, who passed over the houses of the Israelites in Egypt and spared our homes when he struck down the Egyptians.’“ Then the people bowed down and worshiped.

Exodus 12:28 The Israelites did just what the LORD commanded Moses and Aaron.

Exodus 12:29 At midnight the LORD struck down all the firstborn in Egypt, from the firstborn of Pharaoh, who sat on the throne, to the firstborn of the prisoner, who was in the dungeon, and the firstborn of all the livestock as well.

Exodus 12:30 Pharaoh and all his officials and all the Egyptians got up during the night, and there was loud wailing in Egypt, for there was not a house without someone dead.

Exodus 12:31 During the night Pharaoh summoned Moses and Aaron and said, “Up! Leave my people, you and the Israelites! Go, worship the LORD as you have requested.

Exodus 12:32 Take your flocks and herds, as you have said, and go. And also bless me.”

Exodus 12:33 The Egyptians urged the people to hurry and leave the country. “For otherwise,” they said, “we will all die!”

Exodus 12:34 So the people took their dough before the yeast was added, and carried it on their shoulders in kneading troughs wrapped in clothing.

Exodus 12:35 The Israelites did as Moses instructed and asked the Egyptians for articles of silver and gold and for clothing.

Exodus 12:36 The LORD had made the Egyptians favorably disposed toward the people, and they gave them what they asked for; so they plundered the Egyptians.

Exodus 12:37 The Israelites journeyed from Rameses to Succoth. There were about six hundred thousand men on foot, besides women and children.

Exodus 12:38 Many other people went up with them, as well as large droves of livestock, both flocks and herds.

Exodus 12:39 With the dough they had brought from Egypt, they baked cakes of unleavened bread. The dough was without yeast because they had been driven out of Egypt and did not have time to prepare food for themselves.

Exodus 12:40 Now the length of time the Israelite people lived in Egypt was 430 years.

Exodus 12:41 At the end of the 430 years, to the very day, all the LORD’s divisions left Egypt.

Exodus 12:42 Because the LORD kept vigil that night to bring them out of Egypt, on this night all the Israelites are to keep vigil to honor the LORD for the generations to come.

Exodus 12:43 The LORD said to Moses and Aaron, “These are the regulations for the Passover: “No foreigner is to eat of it.

Exodus 12:44 Any slave you have bought may eat of it after you have circumcised him,

Exodus 12:45 but a temporary resident and a hired worker may not eat of it.

Exodus 12:46 “It must be eaten inside one house; take none of the meat outside the house. Do not break any of the bones.

Exodus 12:47 The whole community of Israel must celebrate it.

Exodus 12:48 “An alien living among you who wants to celebrate the LORD’s Passover must have all the males in his household circumcised; then he may take part like one born in the land. No uncircumcised male may eat of it.

Exodus 12:49 The same law applies to the native-born and to the alien living among you.”

Exodus 12:50 All the Israelites did just what the LORD had commanded Moses and Aaron.

Exodus 12:51 And on that very day the LORD brought the Israelites out of Egypt by their divisions.

Exodus 13:1 The LORD said to Moses,

Exodus 13:2 “Consecrate to me every firstborn male. The first offspring of every womb among the Israelites belongs to me, whether man or animal.”

Exodus 13:3 Then Moses said to the people, “Commemorate this day, the day you came out of Egypt, out of the land of slavery, because the LORD brought you out of it with a mighty hand. Eat nothing containing yeast.

Exodus 13:4 Today, in the month of Abib, you are leaving.

Exodus 13:5 When the LORD brings you into the land of the Canaanites, Hittites, Amorites, Hivites and Jebusites— the land he swore to your forefathers to give you, a land flowing with milk and honey— you are to observe this ceremony in this month:

Exodus 13:6 For seven days eat bread made without yeast and on the seventh day hold a festival to the LORD.

Exodus 13:7 Eat unleavened bread during those seven days; nothing with yeast in it is to be seen among you, nor shall any yeast be seen anywhere within your borders.

Exodus 13:8 On that day tell your son, 'I do this because of what the LORD did for me when I came out of Egypt.'

Exodus 13:9 This observance will be for you like a sign on your hand and a reminder on your forehead that the law of the LORD is to be on your lips. For the LORD brought you out of Egypt with his mighty hand.

Exodus 13:10 You must keep this ordinance at the appointed time year after year.

Exodus 13:11 "After the LORD brings you into the land of the Canaanites and gives it to you, as he promised on oath to you and your forefathers,

Exodus 13:12 you are to give over to the LORD the first offspring of every womb. All the firstborn males of your livestock belong to the LORD.

Exodus 13:13 Redeem with a lamb every firstborn donkey, but if you do not redeem it, break its neck. Redeem every firstborn among your sons.

Exodus 13:14 "In days to come, when your son asks you, 'What does this mean?' say to him, 'With a mighty hand the LORD brought us out of Egypt, out of the land of slavery.

Exodus 13:15 When Pharaoh stubbornly refused to let us go, the LORD killed every firstborn in Egypt, both man and animal. This is why I sacrifice to the LORD the first male offspring of every womb and redeem each of my firstborn sons.'

Exodus 13:16 And it will be like a sign on your hand and a symbol on your forehead that the LORD brought us out of Egypt with his mighty hand."

Exodus 13:17 When Pharaoh let the people go, God did not lead them on the road through the Philistine country, though that was shorter. For God said, "If they face war, they might change their minds and return to Egypt."

Exodus 13:18 So God led the people around by the desert road toward the Red Sea. The Israelites went up out of Egypt armed for battle.

Exodus 13:19 Moses took the bones of Joseph with him because Joseph had made the sons of Israel swear an oath. He had said, "God will surely come to your aid, and then you must carry my bones up with you from this place."

Exodus 13:20 After leaving Succoth they camped at Etham on the edge of the desert.

Exodus 13:21 By day the LORD went ahead of them in a pillar of cloud to guide them on their way and by night in a pillar of fire to give them light, so that they could travel by day or night.

Exodus 13:22 Neither the pillar of cloud by day nor the pillar of fire by night left its place in front of the people.

Exodus 14:1 Then the LORD said to Moses,

Exodus 14:2 “Tell the Israelites to turn back and encamp near Pi Hahiroth, between Migdol and the sea. They are to encamp by the sea, directly opposite Baal Zephon.

Exodus 14:3 Pharaoh will think, ‘The Israelites are wandering around the land in confusion, hemmed in by the desert.’

Exodus 14:4 And I will harden Pharaoh’s heart, and he will pursue them. But I will gain glory for myself through Pharaoh and all his army, and the Egyptians will know that I am the LORD.” So the Israelites did this.

Exodus 14:5 When the king of Egypt was told that the people had fled, Pharaoh and his officials changed their minds about them and said, “What have we done? We have let the Israelites go and have lost their services!”

Exodus 14:6 So he had his chariot made ready and took his army with him.

Exodus 14:7 He took six hundred of the best chariots, along with all the other chariots of Egypt, with officers over all of them.

Exodus 14:8 The LORD hardened the heart of Pharaoh king of Egypt, so that he pursued the Israelites, who were marching out boldly.

Exodus 14:9 The Egyptians— all Pharaoh’s horses and chariots, horsemen and troops— pursued the Israelites and overtook them as they camped by the sea near Pi Hahiroth, opposite Baal Zephon.

Exodus 14:10 As Pharaoh approached, the Israelites looked up, and there were the Egyptians, marching after them. They were terrified and cried out to the LORD.

Exodus 14:11 They said to Moses, “Was it because there were no graves in Egypt that you brought us to the desert to die? What have you done to us by bringing us out of Egypt?

Exodus 14:12 Didn’t we say to you in Egypt, ‘Leave us alone; let us serve the Egyptians’? It would have been better for us to serve the Egyptians than to die in the desert!”

Exodus 14:13 Moses answered the people, “Do not be afraid. Stand firm and you will see the deliverance the LORD will bring you today. The Egyptians you see today you will never see again.

Exodus 14:14 The LORD will fight for you; you need only to be still.”

Exodus 14:15 Then the LORD said to Moses, “Why are you crying out to me? Tell the Israelites to move on.

Exodus 14:16 Raise your staff and stretch out your hand over the sea to divide the water so that the Israelites can go through the sea on dry ground.

Exodus 14:17 I will harden the hearts of the Egyptians so that they will go in after them. And I will gain glory through Pharaoh and all his army, through his chariots and his horsemen.

Exodus 14:18 The Egyptians will know that I am the LORD when I gain glory through Pharaoh, his chariots and his horsemen.”

Exodus 14:19 Then the angel of God, who had been traveling in front of Israel’s army, withdrew and went behind them. The pillar of cloud also moved from in front and stood behind them,

Exodus 14:20 coming between the armies of Egypt and Israel. Throughout the night the cloud brought darkness to the one side and light to the other side; so neither went near the other all night long.

Exodus 14:21 Then Moses stretched out his hand over the sea, and all that night the LORD drove the sea back with a strong east wind and turned it into dry land. The waters were divided,

Exodus 14:22 and the Israelites went through the sea on dry ground, with a wall of water on their right and on their left.

Exodus 14:23 The Egyptians pursued them, and all Pharaoh’s horses and chariots and horsemen followed them into the sea.

Exodus 14:24 During the last watch of the night the LORD looked down from the pillar of fire and cloud at the Egyptian army and threw it into confusion.

Exodus 14:25 He made the wheels of their chariots come off so that they had difficulty driving. And the Egyptians said, “Let’s get away from the Israelites! The LORD is fighting for them against Egypt.”

Exodus 14:26 Then the LORD said to Moses, “Stretch out your hand over the sea so that the waters may flow back over the Egyptians and their chariots and horsemen.”

Exodus 14:27 Moses stretched out his hand over the sea, and at daybreak the sea went back to its place. The Egyptians were fleeing toward it, and the LORD swept them into the sea.

Exodus 14:28 The water flowed back and covered the chariots and horsemen— the entire army of Pharaoh that had followed the Israelites into the sea. Not one of them survived.

Exodus 14:29 But the Israelites went through the sea on dry ground, with a wall of water on their right and on their left.

Exodus 14:30 That day the LORD saved Israel from the hands of the Egyptians, and Israel saw the Egyptians lying dead on the shore.

Exodus 14:31 And when the Israelites saw the great power the LORD displayed against the Egyptians, the people feared the LORD and put their trust in him and in Moses his servant.

Exodus 15:1 Then Moses and the Israelites sang this song to the LORD: “I will sing to the LORD, for he is highly exalted. The horse and its rider he has hurled into the sea.

Exodus 15:2 The LORD is my strength and my song; he has become my salvation. He is my God, and I will praise him, my father’s God, and I will exalt him.

Exodus 15:3 The LORD is a warrior; the LORD is his name.

Exodus 15:4 Pharaoh’s chariots and his army he has hurled into the sea. The best of Pharaoh’s officers are drowned in the Red Sea.

Exodus 15:5 The deep waters have covered them; they sank to the depths like a stone.

Exodus 15:6 “Your right hand, O LORD, was majestic in power. Your right hand, O LORD, shattered the enemy.

Exodus 15:7 In the greatness of your majesty you threw down those who opposed you. You unleashed your burning anger; it consumed them like stubble.

Exodus 15:8 By the blast of your nostrils the waters piled up. The surging waters stood firm like a wall; the deep waters congealed in the heart of the sea.

Exodus 15:9 “The enemy boasted, ‘I will pursue, I will overtake them. I will divide the spoils; I will gorge myself on them. I will draw my sword and my hand will destroy them.’

Exodus 15:10 But you blew with your breath, and the sea covered them. They sank like lead in the mighty waters.

Exodus 15:11 “Who among the gods is like you, O LORD? Who is like you— majestic in holiness, awesome in glory, working wonders?

Exodus 15:12 You stretched out your right hand and the earth swallowed them.

Exodus 15:13 “In your unfailing love you will lead the people you have redeemed. In your strength you will guide them to your holy dwelling.

Exodus 15:14 The nations will hear and tremble; anguish will grip the people of Philistia.

Exodus 15:15 The chiefs of Edom will be terrified, the leaders of Moab will be seized with trembling, the people of Canaan will melt away;

Exodus 15:16 terror and dread will fall upon them. By the power of your arm they will be as still as a stone— until your people pass by, O LORD, until the people you bought pass by.

Exodus 15:17 You will bring them in and plant them on the mountain of your inheritance— the place, O LORD, you made for your dwelling, the sanctuary, O Lord, your hands established.

Exodus 15:18 The LORD will reign for ever and ever.”

Exodus 15:19 When Pharaoh’s horses, chariots and horsemen went into the sea, the LORD brought the waters of the sea back over them, but the Israelites walked through the sea on dry ground.

Exodus 15:20 Then Miriam the prophetess, Aaron’s sister, took a tambourine in her hand, and all the women followed her, with tambourines and dancing.

Exodus 15:21 Miriam sang to them: “Sing to the LORD, for he is highly exalted. The horse and its rider he has hurled into the sea.”

Exodus 15:22 Then Moses led Israel from the Red Sea and they went into the Desert of Shur. For three days they traveled in the desert without finding water.

Exodus 15:23 When they came to Marah, they could not drink its water because it was bitter. (That is why the place is called Marah.)

Exodus 15:24 So the people grumbled against Moses, saying, “What are we to drink?”

Exodus 15:25 Then Moses cried out to the LORD, and the LORD showed him a piece of wood. He threw it into the water, and the water became sweet. There the LORD made a decree and a law for them, and there he tested them.

Exodus 15:26 He said, “If you listen carefully to the voice of the LORD your God and do what is right in his eyes, if you pay attention to his commands and keep all his decrees, I will not bring on you any of the diseases I brought on the Egyptians, for I am the LORD, who heals you.”

Exodus 15:27 Then they came to Elim, where there were twelve springs and seventy palm trees, and they camped there near the water.

Exodus 16:1 The whole Israelite community set out from Elim and came to the Desert of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had come out of Egypt.

Exodus 16:2 In the desert the whole community grumbled against Moses and Aaron.

Exodus 16:3 The Israelites said to them, “If only we had died by the LORD’s hand in Egypt! There we sat around pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death.”

Exodus 16:4 Then the LORD said to Moses, “I will rain down bread from heaven for you. The people are to go out each day and gather enough for that day. In this way I will test them and see whether they will follow my instructions.

Exodus 16:5 On the sixth day they are to prepare what they bring in, and that is to be twice as much as they gather on the other days.”

Exodus 16:6 So Moses and Aaron said to all the Israelites, “In the evening you will know that it was the LORD who brought you out of Egypt,

Exodus 16:7 and in the morning you will see the glory of the LORD, because he has heard your grumbling against him. Who are we, that you should grumble against us?”

Exodus 16:8 Moses also said, “You will know that it was the LORD when he gives you meat to eat in the evening and all the bread you want in the morning, because he has heard your grumbling against him. Who are we? You are not grumbling against us, but against the LORD.”

Exodus 16:9 Then Moses told Aaron, “Say to the entire Israelite community, ‘Come before the LORD, for he has heard your grumbling.’“

Exodus 16:10 While Aaron was speaking to the whole Israelite community, they looked toward the desert, and there was the glory of the LORD appearing in the cloud.

Exodus 16:11 The LORD said to Moses,

Exodus 16:12 “I have heard the grumbling of the Israelites. Tell them, ‘At twilight you will eat meat, and in the morning you will be filled with bread. Then you will know that I am the LORD your God.’“

Exodus 16:13 That evening quail came and covered the camp, and in the morning there was a layer of dew around the camp.

Exodus 16:14 When the dew was gone, thin flakes like frost on the ground appeared on the desert floor.

Exodus 16:15 When the Israelites saw it, they said to each other, “What is it?” For they did not know what it was. Moses said to them, “It is the bread the LORD has given you to eat.

Exodus 16:16 This is what the LORD has commanded: ‘Each one is to gather as much as he needs. Take an omer for each person you have in your tent.’“

Exodus 16:17 The Israelites did as they were told; some gathered much, some little.

Exodus 16:18 And when they measured it by the omer, he who gathered much did not have too much, and he who gathered little did not have too little. Each one gathered as much as he needed.

Exodus 16:19 Then Moses said to them, “No one is to keep any of it until morning.”

Exodus 16:20 However, some of them paid no attention to Moses; they kept part of it until morning, but it was full of maggots and began to smell. So Moses was angry with them.

Exodus 16:21 Each morning everyone gathered as much as he needed, and when the sun grew hot, it melted away.

Exodus 16:22 On the sixth day, they gathered twice as much— two omers for each person— and the leaders of the community came and reported this to Moses.

Exodus 16:23 He said to them, "This is what the LORD commanded: 'Tomorrow is to be a day of rest, a holy Sabbath to the LORD. So bake what you want to bake and boil what you want to boil. Save whatever is left and keep it until morning.'"

Exodus 16:24 So they saved it until morning, as Moses commanded, and it did not stink or get maggots in it.

Exodus 16:25 "Eat it today," Moses said, "because today is a Sabbath to the LORD. You will not find any of it on the ground today.

Exodus 16:26 Six days you are to gather it, but on the seventh day, the Sabbath, there will not be any."

Exodus 16:27 Nevertheless, some of the people went out on the seventh day to gather it, but they found none.

Exodus 16:28 Then the LORD said to Moses, "How long will you refuse to keep my commands and my instructions?

Exodus 16:29 Bear in mind that the LORD has given you the Sabbath; that is why on the sixth day he gives you bread for two days. Everyone is to stay where he is on the seventh day; no one is to go out."

Exodus 16:30 So the people rested on the seventh day.

Exodus 16:31 The people of Israel called the bread manna. It was white like coriander seed and tasted like wafers made with honey.

Exodus 16:32 Moses said, "This is what the LORD has commanded: 'Take an omer of manna and keep it for the generations to come, so they can see the bread I gave you to eat in the desert when I brought you out of Egypt.'"

Exodus 16:33 So Moses said to Aaron, "Take a jar and put an omer of manna in it. Then place it before the LORD to be kept for the generations to come."

Exodus 16:34 As the LORD commanded Moses, Aaron put the manna in front of the Testimony, that it might be kept.

Exodus 16:35 The Israelites ate manna forty years, until they came to a land that was settled; they ate manna until they reached the border of Canaan.

Exodus 16:36 (An omer is one tenth of an ephah.)

Exodus 17:1 The whole Israelite community set out from the Desert of Sin, traveling from place to place as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink.

Exodus 17:2 So they quarreled with Moses and said, “Give us water to drink.” Moses replied, “Why do you quarrel with me? Why do you put the LORD to the test?”

Exodus 17:3 But the people were thirsty for water there, and they grumbled against Moses. They said, “Why did you bring us up out of Egypt to make us and our children and livestock die of thirst?”

Exodus 17:4 Then Moses cried out to the LORD, “What am I to do with these people? They are almost ready to stone me.”

Exodus 17:5 The LORD answered Moses, “Walk on ahead of the people. Take with you some of the elders of Israel and take in your hand the staff with which you struck the Nile, and go.

Exodus 17:6 I will stand there before you by the rock at Horeb. Strike the rock, and water will come out of it for the people to drink.” So Moses did this in the sight of the elders of Israel.

Exodus 17:7 And he called the place Massah and Meribah because the Israelites quarreled and because they tested the LORD saying, “Is the LORD among us or not?”

Exodus 17:8 The Amalekites came and attacked the Israelites at Rephidim.

Exodus 17:9 Moses said to Joshua, “Choose some of our men and go out to fight the Amalekites. Tomorrow I will stand on top of the hill with the staff of God in my hands.”

Exodus 17:10 So Joshua fought the Amalekites as Moses had ordered, and Moses, Aaron and Hur went to the top of the hill.

Exodus 17:11 As long as Moses held up his hands, the Israelites were winning, but whenever he lowered his hands, the Amalekites were winning.

Exodus 17:12 When Moses’ hands grew tired, they took a stone and put it under him and he sat on it. Aaron and Hur held his hands up— one on one side, one on the other— so that his hands remained steady till sunset.

Exodus 17:13 So Joshua overcame the Amalekite army with the sword.

Exodus 17:14 Then the LORD said to Moses, “Write this on a scroll as something to be remembered and make sure that Joshua hears it, because I will completely blot out the memory of Amalek from under heaven.”

Exodus 17:15 Moses built an altar and called it The LORD is my Banner.

Exodus 17:16 He said, “For hands were lifted up to the throne of the LORD. The LORD will be at war against the Amalekites from generation to generation.”

Exodus 18:1 Now Jethro, the priest of Midian and father-in-law of Moses, heard of everything God had done for Moses and for his people Israel, and how the LORD had brought Israel out of Egypt.

Exodus 18:2 After Moses had sent away his wife Zipporah, his father-in-law Jethro received her

Exodus 18:3 and her two sons. One son was named Gershom, for Moses said, “I have become an alien in a foreign land”;

Exodus 18:4 and the other was named Eliezer, for he said, “My father’s God was my helper; he saved me from the sword of Pharaoh.”

Exodus 18:5 Jethro, Moses’ father-in-law, together with Moses’ sons and wife, came to him in the desert, where he was camped near the mountain of God.

Exodus 18:6 Jethro had sent word to him, “I, your father-in-law Jethro, am coming to you with your wife and her two sons.”

Exodus 18:7 So Moses went out to meet his father-in-law and bowed down and kissed him. They greeted each other and then went into the tent.

Exodus 18:8 Moses told his father-in-law about everything the LORD had done to Pharaoh and the Egyptians for Israel’s sake and about all the hardships they had met along the way and how the LORD had saved them.

Exodus 18:9 Jethro was delighted to hear about all the good things the LORD had done for Israel in rescuing them from the hand of the Egyptians.

Exodus 18:10 He said, “Praise be to the LORD, who rescued you from the hand of the Egyptians and of Pharaoh, and who rescued the people from the hand of the Egyptians.

Exodus 18:11 Now I know that the LORD is greater than all other gods, for he did this to those who had treated Israel arrogantly.”

Exodus 18:12 Then Jethro, Moses’ father-in-law, brought a burnt offering and other sacrifices to God, and Aaron came with all the elders of Israel to eat bread with Moses’ father-in-law in the presence of God.

Exodus 18:13 The next day Moses took his seat to serve as judge for the people, and they stood around him from morning till evening.

Exodus 18:14 When his father-in-law saw all that Moses was doing for the people, he said, “What is this you are doing for the people? Why do you alone sit as judge, while all these people stand around you from morning till evening?”

Exodus 18:15 Moses answered him, “Because the people come to me to seek God’s will.

Exodus 18:16 Whenever they have a dispute, it is brought to me, and I decide between the parties and inform them of God’s decrees and laws.”

Exodus 18:17 Moses’ father-in-law replied, “What you are doing is not good.

Exodus 18:18 You and these people who come to you will only wear yourselves out. The work is too heavy for you; you cannot handle it alone.

Exodus 18:19 Listen now to me and I will give you some advice, and may God be with you. You must be the people’s representative before God and bring their disputes to him.

Exodus 18:20 Teach them the decrees and laws, and show them the way to live and the duties they are to perform.

Exodus 18:21 But select capable men from all the people— men who fear God, trustworthy men who hate dishonest gain— and appoint them as officials over thousands, hundreds, fifties and tens.

Exodus 18:22 Have them serve as judges for the people at all times, but have them bring every difficult case to you; the simple cases they can decide themselves. That will make your load lighter, because they will share it with you.

Exodus 18:23 If you do this and God so commands, you will be able to stand the strain, and all these people will go home satisfied.”

Exodus 18:24 Moses listened to his father-in-law and did everything he said.

Exodus 18:25 He chose capable men from all Israel and made them leaders of the people, officials over thousands, hundreds, fifties and tens.

Exodus 18:26 They served as judges for the people at all times. The difficult cases they brought to Moses, but the simple ones they decided themselves.

Exodus 18:27 Then Moses sent his father-in-law on his way, and Jethro returned to his own country.

Exodus 19:1 In the third month after the Israelites left Egypt— on the very day— they came to the Desert of Sinai.

Exodus 19:2 After they set out from Rephidim, they entered the Desert of Sinai, and Israel camped there in the desert in front of the mountain.

Exodus 19:3 Then Moses went up to God, and the LORD called to him from the mountain and said, “This is what you are to say to the house of Jacob and what you are to tell the people of Israel:

Exodus 19:4 ‘You yourselves have seen what I did to Egypt, and how I carried you on eagles’ wings and brought you to myself.

Exodus 19:5 Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine,

Exodus 19:6 you will be for me a kingdom of priests and a holy nation.’ These are the words you are to speak to the Israelites.”

Exodus 19:7 So Moses went back and summoned the elders of the people and set before them all the words the LORD had commanded him to speak.

Exodus 19:8 The people all responded together, “We will do everything the LORD has said.” So Moses brought their answer back to the LORD.

Exodus 19:9 The LORD said to Moses, “I am going to come to you in a dense cloud, so that the people will hear me speaking with you and will always put their trust in you.” Then Moses told the LORD what the people had said.

Exodus 19:10 And the LORD said to Moses, “Go to the people and consecrate them today and tomorrow. Have them wash their clothes

Exodus 19:11 and be ready by the third day, because on that day the LORD will come down on Mount Sinai in the sight of all the people.

Exodus 19:12 Put limits for the people around the mountain and tell them, ‘Be careful that you do not go up the mountain or touch the foot of it. Whoever touches the mountain shall surely be put to death.

Exodus 19:13 He shall surely be stoned or shot with arrows; not a hand is to be laid on him. Whether man or animal, he shall not be permitted to live.’ Only when the ram’s horn sounds a long blast may they go up to the mountain.”

Exodus 19:14 After Moses had gone down the mountain to the people, he consecrated them, and they washed their clothes.

Exodus 19:15 Then he said to the people, “Prepare yourselves for the third day. Abstain from sexual relations.”

Exodus 19:16 On the morning of the third day there was thunder and lightning, with a thick cloud over the mountain, and a very loud trumpet blast. Everyone in the camp trembled.

Exodus 19:17 Then Moses led the people out of the camp to meet with God, and they stood at the foot of the mountain.

Exodus 19:18 Mount Sinai was covered with smoke, because the LORD descended on it in fire. The smoke billowed up from it like smoke from a furnace, the whole mountain trembled violently,

Exodus 19:19 and the sound of the trumpet grew louder and louder. Then Moses spoke and the voice of God answered him.

Exodus 19:20 The LORD descended to the top of Mount Sinai and called Moses to the top of the mountain. So Moses went up

Exodus 19:21 and the LORD said to him, “Go down and warn the people so they do not force their way through to see the LORD and many of them perish.

Exodus 19:22 Even the priests, who approach the LORD, must consecrate themselves, or the LORD will break out against them.”

Exodus 19:23 Moses said to the LORD, “The people cannot come up Mount Sinai, because you yourself warned us, ‘Put limits around the mountain and set it apart as holy.’“

Exodus 19:24 The LORD replied, “Go down and bring Aaron up with you. But the priests and the people must not force their way through to come up to the LORD, or he will break out against them.”

Exodus 19:25 So Moses went down to the people and told them.

Exodus 20:1 And God spoke all these words:

Exodus 20:2 “I am the LORD your God, who brought you out of Egypt, out of the land of slavery.

Exodus 20:3 “You shall have no other gods before me.

Exodus 20:4 “You shall not make for yourself an idol in the form of anything in heaven above or on the earth beneath or in the waters below.

Exodus 20:5 You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate me,

Exodus 20:6 but showing love to a thousand [generations] of those who love me and keep my commandments.

Exodus 20:7 “You shall not misuse the name of the LORD your God, for the LORD will not hold anyone guiltless who misuses his name.

Exodus 20:8 “Remember the Sabbath day by keeping it holy.

Exodus 20:9 Six days you shall labor and do all your work,

Exodus 20:10 but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your manservant or maidservant, nor your animals, nor the alien within your gates.

Exodus 20:11 For in six days the LORD made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

Exodus 20:12 “Honor your father and your mother, so that you may live long in the land the LORD your God is giving you.

Exodus 20:13 “You shall not murder.

Exodus 20:14 “You shall not commit adultery.

Exodus 20:15 “You shall not steal.

Exodus 20:16 “You shall not give false testimony against your neighbor.

Exodus 20:17 “You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.”

Exodus 20:18 When the people saw the thunder and lightning and heard the trumpet and saw the mountain in smoke, they trembled with fear. They stayed at a distance

Exodus 20:19 and said to Moses, “Speak to us yourself and we will listen. But do not have God speak to us or we will die.”

Exodus 20:20 Moses said to the people, “Do not be afraid. God has come to test you, so that the fear of God will be with you to keep you from sinning.”

Exodus 20:21 The people remained at a distance, while Moses approached the thick darkness where God was.

Exodus 20:22 Then the LORD said to Moses, “Tell the Israelites this: ‘You have seen for yourselves that I have spoken to you from heaven:

Exodus 20:23 Do not make any gods to be alongside me; do not make for yourselves gods of silver or gods of gold.

Exodus 20:24 “‘Make an altar of earth for me and sacrifice on it your burnt offerings and fellowship offerings, your sheep and goats and your cattle. Wherever I cause my name to be honored, I will come to you and bless you.

Exodus 20:25 If you make an altar of stones for me, do not build it with dressed stones, for you will defile it if you use a tool on it.

Exodus 20:26 And do not go up to my altar on steps, lest your nakedness be exposed on it.’

Exodus 21:1 “These are the laws you are to set before them:

Exodus 21:2 “If you buy a Hebrew servant, he is to serve you for six years. But in the seventh year, he shall go free, without paying anything.

Exodus 21:3 If he comes alone, he is to go free alone; but if he has a wife when he comes, she is to go with him.

Exodus 21:4 If his master gives him a wife and she bears him sons or daughters, the woman and her children shall belong to her master, and only the man shall go free.

Exodus 21:5 “But if the servant declares, ‘I love my master and my wife and children and do not want to go free,’

Exodus 21:6 then his master must take him before the judges. He shall take him to the door or the doorpost and pierce his ear with an awl. Then he will be his servant for life.

Exodus 21:7 “If a man sells his daughter as a servant, she is not to go free as menservants do.

Exodus 21:8 If she does not please the master who has selected her for himself, he must let her be redeemed. He has no right to sell her to foreigners, because he has broken faith with her.

Exodus 21:9 If he selects her for his son, he must grant her the rights of a daughter.

Exodus 21:10 If he marries another woman, he must not deprive the first one of her food, clothing and marital rights.

Exodus 21:11 If he does not provide her with these three things, she is to go free, without any payment of money.

Exodus 21:12 “Anyone who strikes a man and kills him shall surely be put to death.

Exodus 21:13 However, if he does not do it intentionally, but God lets it happen, he is to flee to a place I will designate.

Exodus 21:14 But if a man schemes and kills another man deliberately, take him away from my altar and put him to death.

Exodus 21:15 “Anyone who attacks his father or his mother must be put to death.

Exodus 21:16 “Anyone who kidnaps another and either sells him or still has him when he is caught must be put to death.

Exodus 21:17 “Anyone who curses his father or mother must be put to death.

Exodus 21:18 “If men quarrel and one hits the other with a stone or with his fist and he does not die but is confined to bed,

Exodus 21:19 the one who struck the blow will not be held responsible if the other gets up and walks around outside with his staff; however, he must pay the injured man for the loss of his time and see that he is completely healed.

Exodus 21:20 “If a man beats his male or female slave with a rod and the slave dies as a direct result, he must be punished,

Exodus 21:21 but he is not to be punished if the slave gets up after a day or two, since the slave is his property.

Exodus 21:22 “If men who are fighting hit a pregnant woman and she gives birth prematurely but there is no serious injury, the offender must be fined whatever the woman’s husband demands and the court allows.

Exodus 21:23 But if there is serious injury, you are to take life for life,

Exodus 21:24 eye for eye, tooth for tooth, hand for hand, foot for foot,

Exodus 21:25 burn for burn, wound for wound, bruise for bruise.

Exodus 21:26 “If a man hits a manservant or maidservant in the eye and destroys it, he must let the servant go free to compensate for the eye.

Exodus 21:27 And if he knocks out the tooth of a manservant or maidservant, he must let the servant go free to compensate for the tooth.

Exodus 21:28 “If a bull gores a man or a woman to death, the bull must be stoned to death, and its meat must not be eaten. But the owner of the bull will not be held responsible.

Exodus 21:29 If, however, the bull has had the habit of goring and the owner has been warned but has not kept it penned up and it kills a man or woman, the bull must be stoned and the owner also must be put to death.

Exodus 21:30 However, if payment is demanded of him, he may redeem his life by paying whatever is demanded.

Exodus 21:31 This law also applies if the bull gores a son or daughter.

Exodus 21:32 If the bull gores a male or female slave, the owner must pay thirty shekels of silver to the master of the slave, and the bull must be stoned.

Exodus 21:33 “If a man uncovers a pit or digs one and fails to cover it and an ox or a donkey falls into it,

Exodus 21:34 the owner of the pit must pay for the loss; he must pay its owner, and the dead animal will be his.

Exodus 21:35 “If a man’s bull injures the bull of another and it dies, they are to sell the live one and divide both the money and the dead animal equally.

Exodus 21:36 However, if it was known that the bull had the habit of goring, yet the owner did not keep it penned up, the owner must pay, animal for animal, and the dead animal will be his.

Exodus 22:1 “If a man steals an ox or a sheep and slaughters it or sells it, he must pay back five head of cattle for the ox and four sheep for the sheep.

Exodus 22:2 “If a thief is caught breaking in and is struck so that he dies, the defender is not guilty of bloodshed;

Exodus 22:3 but if it happens after sunrise, he is guilty of bloodshed. “A thief must certainly make restitution, but if he has nothing, he must be sold to pay for his theft.

Exodus 22:4 “If the stolen animal is found alive in his possession— whether ox or donkey or sheep— he must pay back double.

Exodus 22:5 “If a man grazes his livestock in a field or vineyard and lets them stray and they graze in another man’s field, he must make restitution from the best of his own field or vineyard.

Exodus 22:6 “If a fire breaks out and spreads into thornbushes so that it burns shocks of grain or standing grain or the whole field, the one who started the fire must make restitution.

Exodus 22:7 “If a man gives his neighbor silver or goods for safekeeping and they are stolen from the neighbor’s house, the thief, if he is caught, must pay back double.

Exodus 22:8 But if the thief is not found, the owner of the house must appear before the judges to determine whether he has laid his hands on the other man’s property.

Exodus 22:9 In all cases of illegal possession of an ox, a donkey, a sheep, a garment, or any other lost property about which somebody says, ‘This is mine,’ both parties are to bring their cases before the judges. The one whom the judges declare guilty must pay back double to his neighbor.

Exodus 22:10 “If a man gives a donkey, an ox, a sheep or any other animal to his neighbor for safekeeping and it dies or is injured or is taken away while no one is looking,

Exodus 22:11 the issue between them will be settled by the taking of an oath before the LORD that the neighbor did not lay hands on the other person’s property. The owner is to accept this, and no restitution is required.

Exodus 22:12 But if the animal was stolen from the neighbor, he must make restitution to the owner.

Exodus 22:13 If it was torn to pieces by a wild animal, he shall bring in the remains as evidence and he will not be required to pay for the torn animal.

Exodus 22:14 “If a man borrows an animal from his neighbor and it is injured or dies while the owner is not present, he must make restitution.

Exodus 22:15 But if the owner is with the animal, the borrower will not have to pay. If the animal was hired, the money paid for the hire covers the loss.

Exodus 22:16 “If a man seduces a virgin who is not pledged to be married and sleeps with her, he must pay the bride-price, and she shall be his wife.

Exodus 22:17 If her father absolutely refuses to give her to him, he must still pay the bride-price for virgins.

Exodus 22:18 “Do not allow a sorceress to live.

Exodus 22:19 “Anyone who has sexual relations with an animal must be put to death.

Exodus 22:20 “Whoever sacrifices to any god other than the LORD must be destroyed.

Exodus 22:21 “Do not mistreat an alien or oppress him, for you were aliens in Egypt.

Exodus 22:22 “Do not take advantage of a widow or an orphan.

Exodus 22:23 If you do and they cry out to me, I will certainly hear their cry.

Exodus 22:24 My anger will be aroused, and I will kill you with the sword; your wives will become widows and your children fatherless.

Exodus 22:25 “If you lend money to one of my people among you who is needy, do not be like a moneylender; charge him no interest.

Exodus 22:26 If you take your neighbor’s cloak as a pledge, return it to him by sunset,

Exodus 22:27 because his cloak is the only covering he has for his body. What else will he sleep in? When he cries out to me, I will hear, for I am compassionate.

Exodus 22:28 “Do not blaspheme God or curse the ruler of your people.

Exodus 22:29 “Do not hold back offerings from your granaries or your vats. “You must give me the firstborn of your sons.

Exodus 22:30 Do the same with your cattle and your sheep. Let them stay with their mothers for seven days, but give them to me on the eighth day.

Exodus 22:31 “You are to be my holy people. So do not eat the meat of an animal torn by wild beasts; throw it to the dogs.

Exodus 23:1 “Do not spread false reports. Do not help a wicked man by being a malicious witness.

Exodus 23:2 “Do not follow the crowd in doing wrong. When you give testimony in a lawsuit, do not pervert justice by siding with the crowd,

Exodus 23:3 and do not show favoritism to a poor man in his lawsuit.

Exodus 23:4 “If you come across your enemy’s ox or donkey wandering off, be sure to take it back to him.

Exodus 23:5 If you see the donkey of someone who hates you fallen down under its load, do not leave it there; be sure you help him with it.

Exodus 23:6 “Do not deny justice to your poor people in their lawsuits.

Exodus 23:7 Have nothing to do with a false charge and do not put an innocent or honest person to death, for I will not acquit the guilty.

Exodus 23:8 “Do not accept a bribe, for a bribe blinds those who see and twists the words of the righteous.

Exodus 23:9 “Do not oppress an alien; you yourselves know how it feels to be aliens, because you were aliens in Egypt.

Exodus 23:10 “For six years you are to sow your fields and harvest the crops, Exodus 23:11 but during the seventh year let the land lie unplowed and unused. Then the poor among your people may get food from it, and the wild animals may eat what they leave. Do the same with your vineyard and your olive grove.

Exodus 23:12 “Six days do your work, but on the seventh day do not work, so that your ox and your donkey may rest and the slave born in your household, and the alien as well, may be refreshed.

Exodus 23:13 “Be careful to do everything I have said to you. Do not invoke the names of other gods; do not let them be heard on your lips.

Exodus 23:14 “Three times a year you are to celebrate a festival to me.

Exodus 23:15 “Celebrate the Feast of Unleavened Bread; for seven days eat bread made without yeast, as I commanded you. Do this at the appointed time in the month of Abib, for in that month you came out of Egypt. “No one is to appear before me empty-handed.

Exodus 23:16 “Celebrate the Feast of Harvest with the firstfruits of the crops you sow in your field. “Celebrate the Feast of Ingathering at the end of the year, when you gather in your crops from the field.

Exodus 23:17 “Three times a year all the men are to appear before the Sovereign LORD.

Exodus 23:18 “Do not offer the blood of a sacrifice to me along with anything containing yeast. “The fat of my festival offerings must not be kept until morning.

Exodus 23:19 “Bring the best of the firstfruits of your soil to the house of the LORD your God. “Do not cook a young goat in its mother’s milk.

Exodus 23:20 “See, I am sending an angel ahead of you to guard you along the way and to bring you to the place I have prepared.

Exodus 23:21 Pay attention to him and listen to what he says. Do not rebel against him; he will not forgive your rebellion, since my Name is in him.

Exodus 23:22 If you listen carefully to what he says and do all that I say, I will be an enemy to your enemies and will oppose those who oppose you.

Exodus 23:23 My angel will go ahead of you and bring you into the land of the Amorites, Hittites, Perizzites, Canaanites, Hivites and Jebusites, and I will wipe them out.

Exodus 23:24 Do not bow down before their gods or worship them or follow their practices. You must demolish them and break their sacred stones to pieces.

Exodus 23:25 Worship the LORD your God, and his blessing will be on your food and water. I will take away sickness from among you, Exodus 23:26 and none will miscarry or be barren in your land. I will give you a full life span.

Exodus 23:27 “I will send my terror ahead of you and throw into confusion every nation you encounter. I will make all your enemies turn their backs and run.

Exodus 23:28 I will send the hornet ahead of you to drive the Hivites, Canaanites and Hittites out of your way.

Exodus 23:29 But I will not drive them out in a single year, because the land would become desolate and the wild animals too numerous for you.

Exodus 23:30 Little by little I will drive them out before you, until you have increased enough to take possession of the land.

Exodus 23:31 “I will establish your borders from the Red Sea to the Sea of the Philistines, and from the desert to the River. I will hand over to you the people who live in the land and you will drive them out before you.

Exodus 23:32 Do not make a covenant with them or with their gods.

Exodus 23:33 Do not let them live in your land, or they will cause you to sin against me, because the worship of their gods will certainly be a snare to you.”

Exodus 24:1 Then he said to Moses, “Come up to the LORD, you and Aaron, Nadab and Abihu, and seventy of the elders of Israel. You are to worship at a distance,

Exodus 24:2 but Moses alone is to approach the LORD; the others must not come near. And the people may not come up with him.”

Exodus 24:3 When Moses went and told the people all the LORD’s words and laws, they responded with one voice, “Everything the LORD has said we will do.”

Exodus 24:4 Moses then wrote down everything the LORD had said. He got up early the next morning and built an altar at the foot of the mountain and set up twelve stone pillars representing the twelve tribes of Israel.

Exodus 24:5 Then he sent young Israelite men, and they offered burnt offerings and sacrificed young bulls as fellowship offerings to the LORD.

Exodus 24:6 Moses took half of the blood and put it in bowls, and the other half he sprinkled on the altar.

Exodus 24:7 Then he took the Book of the Covenant and read it to the people. They responded, “We will do everything the LORD has said; we will obey.”

Exodus 24:8 Moses then took the blood, sprinkled it on the people and said, “This is the blood of the covenant that the LORD has made with you in accordance with all these words.”

Exodus 24:9 Moses and Aaron, Nadab and Abihu, and the seventy elders of Israel went up

Exodus 24:10 and saw the God of Israel. Under his feet was something like a pavement made of sapphire, clear as the sky itself.

Exodus 24:11 But God did not raise his hand against these leaders of the Israelites; they saw God, and they ate and drank.

Exodus 24:12 The LORD said to Moses, “Come up to me on the mountain and stay here, and I will give you the tablets of stone, with the law and commands I have written for their instruction.”

Exodus 24:13 Then Moses set out with Joshua his aide, and Moses went up on the mountain of God.

Exodus 24:14 He said to the elders, “Wait here for us until we come back to you. Aaron and Hur are with you, and anyone involved in a dispute can go to them.”

Exodus 24:15 When Moses went up on the mountain, the cloud covered it,

Exodus 24:16 and the glory of the LORD settled on Mount Sinai. For six days the cloud covered the mountain, and on the seventh day the LORD called to Moses from within the cloud.

Exodus 24:17 To the Israelites the glory of the LORD looked like a consuming fire on top of the mountain.

Exodus 24:18 Then Moses entered the cloud as he went on up the mountain. And he stayed on the mountain forty days and forty nights.

Exodus 25:1 The LORD said to Moses,

Exodus 25:2 “Tell the Israelites to bring me an offering. You are to receive the offering for me from each man whose heart prompts him to give.

Exodus 25:3 These are the offerings you are to receive from them: gold, silver and bronze;

Exodus 25:4 blue, purple and scarlet yarn and fine linen; goat hair;

Exodus 25:5 ram skins dyed red and hides of sea cows; acacia wood;

Exodus 25:6 olive oil for the light; spices for the anointing oil and for the fragrant incense;

Exodus 25:7 and onyx stones and other gems to be mounted on the ephod and breastpiece.

Exodus 25:8 “Then have them make a sanctuary for me, and I will dwell among them.

Exodus 25:9 Make this tabernacle and all its furnishings exactly like the pattern I will show you.

Exodus 25:10 “Have them make a chest of acacia wood— two and a half cubits long, a cubit and a half wide, and a cubit and a half high.

Exodus 25:11 Overlay it with pure gold, both inside and out, and make a gold molding around it.

Exodus 25:12 Cast four gold rings for it and fasten them to its four feet, with two rings on one side and two rings on the other.

Exodus 25:13 Then make poles of acacia wood and overlay them with gold.

Exodus 25:14 Insert the poles into the rings on the sides of the chest to carry it.

Exodus 25:15 The poles are to remain in the rings of this ark; they are not to be removed.

Exodus 25:16 Then put in the ark the Testimony, which I will give you.

Exodus 25:17 “Make an atonement cover of pure gold— two and a half cubits long and a cubit and a half wide.

Exodus 25:18 And make two cherubim out of hammered gold at the ends of the cover.

Exodus 25:19 Make one cherub on one end and the second cherub on the other; make the cherubim of one piece with the cover, at the two ends.

Exodus 25:20 The cherubim are to have their wings spread upward, overshadowing the cover with them. The cherubim are to face each other, looking toward the cover.

Exodus 25:21 Place the cover on top of the ark and put in the ark the Testimony, which I will give you.

Exodus 25:22 There, above the cover between the two cherubim that are over the ark of the Testimony, I will meet with you and give you all my commands for the Israelites.

Exodus 25:23 “Make a table of acacia wood— two cubits long, a cubit wide and a cubit and a half high.

Exodus 25:24 Overlay it with pure gold and make a gold molding around it.

Exodus 25:25 Also make around it a rim a handbreadth wide and put a gold molding on the rim.

Exodus 25:26 Make four gold rings for the table and fasten them to the four corners, where the four legs are.

Exodus 25:27 The rings are to be close to the rim to hold the poles used in carrying the table.

Exodus 25:28 Make the poles of acacia wood, overlay them with gold and carry the table with them.

Exodus 25:29 And make its plates and dishes of pure gold, as well as its pitchers and bowls for the pouring out of offerings.

Exodus 25:30 Put the bread of the Presence on this table to be before me at all times.

Exodus 25:31 “Make a lampstand of pure gold and hammer it out, base and shaft; its flowerlike cups, buds and blossoms shall be of one piece with it.

Exodus 25:32 Six branches are to extend from the sides of the lampstand— three on one side and three on the other.

Exodus 25:33 Three cups shaped like almond flowers with buds and blossoms are to be on one branch, three on the next branch, and the same for all six branches extending from the lampstand.

Exodus 25:34 And on the lampstand there are to be four cups shaped like almond flowers with buds and blossoms.

Exodus 25:35 One bud shall be under the first pair of branches extending from the lampstand, a second bud under the second pair, and a third bud under the third pair— six branches in all.

Exodus 25:36 The buds and branches shall all be of one piece with the lampstand, hammered out of pure gold.

Exodus 25:37 “Then make its seven lamps and set them up on it so that they light the space in front of it.

Exodus 25:38 Its wick trimmers and trays are to be of pure gold.

Exodus 25:39 A talent of pure gold is to be used for the lampstand and all these accessories.

Exodus 25:40 See that you make them according to the pattern shown you on the mountain.

Exodus 26:1 “Make the tabernacle with ten curtains of finely twisted linen and blue, purple and scarlet yarn, with cherubim worked into them by a skilled craftsman.

Exodus 26:2 All the curtains are to be the same size— twenty-eight cubits long and four cubits wide.

Exodus 26:3 Join five of the curtains together, and do the same with the other five.

Exodus 26:4 Make loops of blue material along the edge of the end curtain in one set, and do the same with the end curtain in the other set.

Exodus 26:5 Make fifty loops on one curtain and fifty loops on the end curtain of the other set, with the loops opposite each other.

Exodus 26:6 Then make fifty gold clasps and use them to fasten the curtains together so that the tabernacle is a unit.

Exodus 26:7 “Make curtains of goat hair for the tent over the tabernacle— eleven altogether.

Exodus 26:8 All eleven curtains are to be the same size— thirty cubits long and four cubits wide.

Exodus 26:9 Join five of the curtains together into one set and the other six into another set. Fold the sixth curtain double at the front of the tent.

Exodus 26:10 Make fifty loops along the edge of the end curtain in one set and also along the edge of the end curtain in the other set.

Exodus 26:11 Then make fifty bronze clasps and put them in the loops to fasten the tent together as a unit.

Exodus 26:12 As for the additional length of the tent curtains, the half curtain that is left over is to hang down at the rear of the tabernacle.

Exodus 26:13 The tent curtains will be a cubit longer on both sides; what is left will hang over the sides of the tabernacle so as to cover it.

Exodus 26:14 Make for the tent a covering of ram skins dyed red, and over that a covering of hides of sea cows.

Exodus 26:15 “Make upright frames of acacia wood for the tabernacle.

Exodus 26:16 Each frame is to be ten cubits long and a cubit and a half wide,

Exodus 26:17 with two projections set parallel to each other. Make all the frames of the tabernacle in this way.

Exodus 26:18 Make twenty frames for the south side of the tabernacle

Exodus 26:19 and make forty silver bases to go under them— two bases for each frame, one under each projection.

Exodus 26:20 For the other side, the north side of the tabernacle, make twenty frames

Exodus 26:21 and forty silver bases— two under each frame.

Exodus 26:22 Make six frames for the far end, that is, the west end of the tabernacle,

Exodus 26:23 and make two frames for the corners at the far end.

Exodus 26:24 At these two corners they must be double from the bottom all the way to the top, and fitted into a single ring; both shall be like that.

Exodus 26:25 So there will be eight frames and sixteen silver bases— two under each frame.

Exodus 26:26 “Also make crossbars of acacia wood: five for the frames on one side of the tabernacle, Exodus 26:27 five for those on the other side, and five for the frames on the west, at the far end of the tabernacle.

Exodus 26:28 The center crossbar is to extend from end to end at the middle of the frames.

Exodus 26:29 Overlay the frames with gold and make gold rings to hold the crossbars. Also overlay the crossbars with gold.

Exodus 26:30 “Set up the tabernacle according to the plan shown you on the mountain.

Exodus 26:31 “Make a curtain of blue, purple and scarlet yarn and finely twisted linen, with cherubim worked into it by a skilled craftsman.

Exodus 26:32 Hang it with gold hooks on four posts of acacia wood overlaid with gold and standing on four silver bases.

Exodus 26:33 Hang the curtain from the clasps and place the ark of the Testimony behind the curtain. The curtain will separate the Holy Place from the Most Holy Place.

Exodus 26:34 Put the atonement cover on the ark of the Testimony in the Most Holy Place.

Exodus 26:35 Place the table outside the curtain on the north side of the tabernacle and put the lampstand opposite it on the south side.

Exodus 26:36 “For the entrance to the tent make a curtain of blue, purple and scarlet yarn and finely twisted linen— the work of an embroiderer.

Exodus 26:37 Make gold hooks for this curtain and five posts of acacia wood overlaid with gold. And cast five bronze bases for them.

Exodus 27:1 “Build an altar of acacia wood, three cubits high; it is to be square, five cubits long and five cubits wide.

Exodus 27:2 Make a horn at each of the four corners, so that the horns and the altar are of one piece, and overlay the altar with bronze.

Exodus 27:3 Make all its utensils of bronze— its pots to remove the ashes, and its shovels, sprinkling bowls, meat forks and firepans.

Exodus 27:4 Make a grating for it, a bronze network, and make a bronze ring at each of the four corners of the network.

Exodus 27:5 Put it under the ledge of the altar so that it is halfway up the altar.

Exodus 27:6 Make poles of acacia wood for the altar and overlay them with bronze.

Exodus 27:7 The poles are to be inserted into the rings so they will be on two sides of the altar when it is carried.

Exodus 27:8 Make the altar hollow, out of boards. It is to be made just as you were shown on the mountain.

Exodus 27:9 “Make a courtyard for the tabernacle. The south side shall be a hundred cubits long and is to have curtains of finely twisted linen,

Exodus 27:10 with twenty posts and twenty bronze bases and with silver hooks and bands on the posts.

Exodus 27:11 The north side shall also be a hundred cubits long and is to have curtains, with twenty posts and twenty bronze bases and with silver hooks and bands on the posts.

Exodus 27:12 “The west end of the courtyard shall be fifty cubits wide and have curtains, with ten posts and ten bases.

Exodus 27:13 On the east end, toward the sunrise, the courtyard shall also be fifty cubits wide.

Exodus 27:14 Curtains fifteen cubits long are to be on one side of the entrance, with three posts and three bases,

Exodus 27:15 and curtains fifteen cubits long are to be on the other side, with three posts and three bases.

Exodus 27:16 “For the entrance to the courtyard, provide a curtain twenty cubits long, of blue, purple and scarlet yarn and finely twisted linen— the work of an embroiderer— with four posts and four bases.

Exodus 27:17 All the posts around the courtyard are to have silver bands and hooks, and bronze bases.

Exodus 27:18 The courtyard shall be a hundred cubits long and fifty cubits wide, with curtains of finely twisted linen five cubits high, and with bronze bases.

Exodus 27:19 All the other articles used in the service of the tabernacle, whatever their function, including all the tent pegs for it and those for the courtyard, are to be of bronze.

Exodus 27:20 “Command the Israelites to bring you clear oil of pressed olives for the light so that the lamps may be kept burning.

Exodus 27:21 In the Tent of Meeting, outside the curtain that is in front of the Testimony, Aaron and his sons are to keep the lamps burning before the LORD from evening till morning. This is to be a lasting ordinance among the Israelites for the generations to come.

Exodus 28:1 “Have Aaron your brother brought to you from among the Israelites, along with his sons Nadab and Abihu, Eleazar and Ithamar, so they may serve me as priests.

Exodus 28:2 Make sacred garments for your brother Aaron, to give him dignity and honor.

Exodus 28:3 Tell all the skilled men to whom I have given wisdom in such matters that they are to make garments for Aaron, for his consecration, so he may serve me as priest.

Exodus 28:4 These are the garments they are to make: a breastpiece, an ephod, a robe, a woven tunic, a turban and a sash. They are to make these sacred garments for your brother Aaron and his sons, so they may serve me as priests.

Exodus 28:5 Have them use gold, and blue, purple and scarlet yarn, and fine linen.

Exodus 28:6 “Make the ephod of gold, and of blue, purple and scarlet yarn, and of finely twisted linen— the work of a skilled craftsman.

Exodus 28:7 It is to have two shoulder pieces attached to two of its corners, so it can be fastened.

Exodus 28:8 Its skillfully woven waistband is to be like it— of one piece with the ephod and made with gold, and with blue, purple and scarlet yarn, and with finely twisted linen.

Exodus 28:9 “Take two onyx stones and engrave on them the names of the sons of Israel

Exodus 28:10 in the order of their birth— six names on one stone and the remaining six on the other.

Exodus 28:11 Engrave the names of the sons of Israel on the two stones the way a gem cutter engraves a seal. Then mount the stones in gold filigree settings

Exodus 28:12 and fasten them on the shoulder pieces of the ephod as memorial stones for the sons of Israel. Aaron is to bear the names on his shoulders as a memorial before the LORD.

Exodus 28:13 Make gold filigree settings

Exodus 28:14 and two braided chains of pure gold, like a rope, and attach the chains to the settings.

Exodus 28:15 “Fashion a breastpiece for making decisions— the work of a skilled craftsman. Make it like the ephod: of gold, and of blue, purple and scarlet yarn, and of finely twisted linen.

Exodus 28:16 It is to be square— a span long and a span wide— and folded double.

Exodus 28:17 Then mount four rows of precious stones on it. In the first row there shall be a ruby, a topaz and a beryl;

Exodus 28:18 in the second row a turquoise, a sapphire and an emerald;

Exodus 28:19 in the third row a jacinth, an agate and an amethyst;

Exodus 28:20 in the fourth row a chrysolite, an onyx and a jasper. Mount them in gold filigree settings.

Exodus 28:21 There are to be twelve stones, one for each of the names of the sons of Israel, each engraved like a seal with the name of one of the twelve tribes.

Exodus 28:22 “For the breastpiece make braided chains of pure gold, like a rope.

Exodus 28:23 Make two gold rings for it and fasten them to two corners of the breastpiece.

Exodus 28:24 Fasten the two gold chains to the rings at the corners of the breastpiece,

Exodus 28:25 and the other ends of the chains to the two settings, attaching them to the shoulder pieces of the ephod at the front.

Exodus 28:26 Make two gold rings and attach them to the other two corners of the breastpiece on the inside edge next to the ephod.

Exodus 28:27 Make two more gold rings and attach them to the bottom of the shoulder pieces on the front of the ephod, close to the seam just above the waistband of the ephod.

Exodus 28:28 The rings of the breastpiece are to be tied to the rings of the ephod with blue cord, connecting it to the waistband, so that the breastpiece will not swing out from the ephod.

Exodus 28:29 “Whenever Aaron enters the Holy Place, he will bear the names of the sons of Israel over his heart on the breastpiece of decision as a continuing memorial before the LORD.

Exodus 28:30 Also put the Urim and the Thummim in the breastpiece, so they may be over Aaron’s heart whenever he enters the presence of the LORD. Thus Aaron will always bear the means of making decisions for the Israelites over his heart before the LORD.

Exodus 28:31 “Make the robe of the ephod entirely of blue cloth,

Exodus 28:32 with an opening for the head in its center. There shall be a woven edge like a collar around this opening, so that it will not tear.

Exodus 28:33 Make pomegranates of blue, purple and scarlet yarn around the hem of the robe, with gold bells between them.

Exodus 28:34 The gold bells and the pomegranates are to alternate around the hem of the robe.

Exodus 28:35 Aaron must wear it when he ministers. The sound of the bells will be heard when he enters the Holy Place before the LORD and when he comes out, so that he will not die.

Exodus 28:36 “Make a plate of pure gold and engrave on it as on a seal: HOLY TO THE LORD.

Exodus 28:37 Fasten a blue cord to it to attach it to the turban; it is to be on the front of the turban.

Exodus 28:38 It will be on Aaron’s forehead, and he will bear the guilt involved in the sacred gifts the Israelites consecrate, whatever their gifts may be. It will be on Aaron’s forehead continually so that they will be acceptable to the LORD.

Exodus 28:39 “Weave the tunic of fine linen and make the turban of fine linen. The sash is to be the work of an embroiderer.

Exodus 28:40 Make tunics, sashes and headbands for Aaron’s sons, to give them dignity and honor.

Exodus 28:41 After you put these clothes on your brother Aaron and his sons, anoint and ordain them. Consecrate them so they may serve me as priests.

Exodus 28:42 “Make linen undergarments as a covering for the body, reaching from the waist to the thigh.

Exodus 28:43 Aaron and his sons must wear them whenever they enter the Tent of Meeting or approach the altar to minister in the Holy Place, so that they will not incur guilt and die. “This is to be a lasting ordinance for Aaron and his descendants.

Exodus 29:1 “This is what you are to do to consecrate them, so they may serve me as priests: Take a young bull and two rams without defect.

Exodus 29:2 And from fine wheat flour, without yeast, make bread, and cakes mixed with oil, and wafers spread with oil.

Exodus 29:3 Put them in a basket and present them in it— along with the bull and the two rams.

Exodus 29:4 Then bring Aaron and his sons to the entrance to the Tent of Meeting and wash them with water.

Exodus 29:5 Take the garments and dress Aaron with the tunic, the robe of the ephod, the ephod itself and the breastpiece. Fasten the ephod on him by its skillfully woven waistband.

Exodus 29:6 Put the turban on his head and attach the sacred diadem to the turban.

Exodus 29:7 Take the anointing oil and anoint him by pouring it on his head.

Exodus 29:8 Bring his sons and dress them in tunics

Exodus 29:9 and put headbands on them. Then tie sashes on Aaron and his sons. The priesthood is theirs by a lasting ordinance. In this way you shall ordain Aaron and his sons.

Exodus 29:10 “Bring the bull to the front of the Tent of Meeting, and Aaron and his sons shall lay their hands on its head.

Exodus 29:11 Slaughter it in the LORD’s presence at the entrance to the Tent of Meeting.

Exodus 29:12 Take some of the bull’s blood and put it on the horns of the altar with your finger, and pour out the rest of it at the base of the altar.

Exodus 29:13 Then take all the fat around the inner parts, the covering of the liver, and both kidneys with the fat on them, and burn them on the altar.

Exodus 29:14 But burn the bull's flesh and its hide and its offal outside the camp. It is a sin offering.

Exodus 29:15 "Take one of the rams, and Aaron and his sons shall lay their hands on its head.

Exodus 29:16 Slaughter it and take the blood and sprinkle it against the altar on all sides.

Exodus 29:17 Cut the ram into pieces and wash the inner parts and the legs, putting them with the head and the other pieces.

Exodus 29:18 Then burn the entire ram on the altar. It is a burnt offering to the LORD, a pleasing aroma, an offering made to the LORD by fire.

Exodus 29:19 "Take the other ram, and Aaron and his sons shall lay their hands on its head.

Exodus 29:20 Slaughter it, take some of its blood and put it on the lobes of the right ears of Aaron and his sons, on the thumbs of their right hands, and on the big toes of their right feet. Then sprinkle blood against the altar on all sides.

Exodus 29:21 And take some of the blood on the altar and some of the anointing oil and sprinkle it on Aaron and his garments and on his sons and their garments. Then he and his sons and their garments will be consecrated.

Exodus 29:22 "Take from this ram the fat, the fat tail, the fat around the inner parts, the covering of the liver, both kidneys with the fat on them, and the right thigh. (This is the ram for the ordination.)

Exodus 29:23 From the basket of bread made without yeast, which is before the LORD, take a loaf, and a cake made with oil, and a wafer.

Exodus 29:24 Put all these in the hands of Aaron and his sons and wave them before the LORD as a wave offering.

Exodus 29:25 Then take them from their hands and burn them on the altar along with the burnt offering for a pleasing aroma to the LORD, an offering made to the LORD by fire.

Exodus 29:26 After you take the breast of the ram for Aaron's ordination, wave it before the LORD as a wave offering, and it will be your share.

Exodus 29:27 "Consecrate those parts of the ordination ram that belong to Aaron and his sons: the breast that was waved and the thigh that was presented.

Exodus 29:28 This is always to be the regular share from the Israelites for Aaron and his sons. It is the contribution the Israelites are to make to the LORD from their fellowship offerings.

Exodus 29:29 "Aaron's sacred garments will belong to his descendants so that they can be anointed and ordained in them.

Exodus 29:30 The son who succeeds him as priest and comes to the Tent of Meeting to minister in the Holy Place is to wear them seven days.

Exodus 29:31 “Take the ram for the ordination and cook the meat in a sacred place.

Exodus 29:32 At the entrance to the Tent of Meeting, Aaron and his sons are to eat the meat of the ram and the bread that is in the basket.

Exodus 29:33 They are to eat these offerings by which atonement was made for their ordination and consecration. But no one else may eat them, because they are sacred.

Exodus 29:34 And if any of the meat of the ordination ram or any bread is left over till morning, burn it up. It must not be eaten, because it is sacred.

Exodus 29:35 “Do for Aaron and his sons everything I have commanded you, taking seven days to ordain them.

Exodus 29:36 Sacrifice a bull each day as a sin offering to make atonement. Purify the altar by making atonement for it, and anoint it to consecrate it.

Exodus 29:37 For seven days make atonement for the altar and consecrate it. Then the altar will be most holy, and whatever touches it will be holy.

Exodus 29:38 “This is what you are to offer on the altar regularly each day: two lambs a year old.

Exodus 29:39 Offer one in the morning and the other at twilight.

Exodus 29:40 With the first lamb offer a tenth of an ephah of fine flour mixed with a quarter of a hin of oil from pressed olives, and a quarter of a hin of wine as a drink offering.

Exodus 29:41 Sacrifice the other lamb at twilight with the same grain offering and its drink offering as in the morning— a pleasing aroma, an offering made to the LORD by fire.

Exodus 29:42 “For the generations to come this burnt offering is to be made regularly at the entrance to the Tent of Meeting before the LORD. There I will meet you and speak to you;

Exodus 29:43 there also I will meet with the Israelites, and the place will be consecrated by my glory.

Exodus 29:44 “So I will consecrate the Tent of Meeting and the altar and will consecrate Aaron and his sons to serve me as priests.

Exodus 29:45 Then I will dwell among the Israelites and be their God.

Exodus 29:46 They will know that I am the LORD their God, who brought them out of Egypt so that I might dwell among them. I am the LORD their God.

Exodus 30:1 “Make an altar of acacia wood for burning incense.

Exodus 30:2 It is to be square, a cubit long and a cubit wide, and two cubits high—its horns of one piece with it.

Exodus 30:3 Overlay the top and all the sides and the horns with pure gold, and make a gold molding around it.

Exodus 30:4 Make two gold rings for the altar below the molding— two on opposite sides— to hold the poles used to carry it.

Exodus 30:5 Make the poles of acacia wood and overlay them with gold.

Exodus 30:6 Put the altar in front of the curtain that is before the ark of the Testimony— before the atonement cover that is over the Testimony— where I will meet with you.

Exodus 30:7 “Aaron must burn fragrant incense on the altar every morning when he tends the lamps.

Exodus 30:8 He must burn incense again when he lights the lamps at twilight so incense will burn regularly before the LORD for the generations to come.

Exodus 30:9 Do not offer on this altar any other incense or any burnt offering or grain offering, and do not pour a drink offering on it.

Exodus 30:10 Once a year Aaron shall make atonement on its horns. This annual atonement must be made with the blood of the atoning sin offering for the generations to come. It is most holy to the LORD.”

Exodus 30:11 Then the LORD said to Moses,

Exodus 30:12 “When you take a census of the Israelites to count them, each one must pay the LORD a ransom for his life at the time he is counted. Then no plague will come on them when you number them.

Exodus 30:13 Each one who crosses over to those already counted is to give a half shekel, according to the sanctuary shekel, which weighs twenty gerahs. This half shekel is an offering to the LORD.

Exodus 30:14 All who cross over, those twenty years old or more, are to give an offering to the LORD.

Exodus 30:15 The rich are not to give more than a half shekel and the poor are not to give less when you make the offering to the LORD to atone for your lives.

Exodus 30:16 Receive the atonement money from the Israelites and use it for the service of the Tent of Meeting. It will be a memorial for the Israelites before the LORD, making atonement for your lives.”

Exodus 30:17 Then the LORD said to Moses,

Exodus 30:18 “Make a bronze basin, with its bronze stand, for washing. Place it between the Tent of Meeting and the altar, and put water in it.

Exodus 30:19 Aaron and his sons are to wash their hands and feet with water from it.

Exodus 30:20 Whenever they enter the Tent of Meeting, they shall wash with water so that they will not die. Also, when they approach the altar to minister by presenting an offering made to the LORD by fire,

Exodus 30:21 they shall wash their hands and feet so that they will not die. This is to be a lasting ordinance for Aaron and his descendants for the generations to come."

Exodus 30:22 Then the LORD said to Moses,

Exodus 30:23 "Take the following fine spices: 500 shekels of liquid myrrh, half as much (that is, 250 shekels) of fragrant cinnamon, 250 shekels of fragrant cane,

Exodus 30:24 500 shekels of cassia— all according to the sanctuary shekel— and a hin of olive oil.

Exodus 30:25 Make these into a sacred anointing oil, a fragrant blend, the work of a perfumer. It will be the sacred anointing oil.

Exodus 30:26 Then use it to anoint the Tent of Meeting, the ark of the Testimony,

Exodus 30:27 the table and all its articles, the lampstand and its accessories, the altar of incense,

Exodus 30:28 the altar of burnt offering and all its utensils, and the basin with its stand.

Exodus 30:29 You shall consecrate them so they will be most holy, and whatever touches them will be holy.

Exodus 30:30 "Anoint Aaron and his sons and consecrate them so they may serve me as priests.

Exodus 30:31 Say to the Israelites, 'This is to be my sacred anointing oil for the generations to come.

Exodus 30:32 Do not pour it on men's bodies and do not make any oil with the same formula. It is sacred, and you are to consider it sacred.

Exodus 30:33 Whoever makes perfume like it and whoever puts it on anyone other than a priest must be cut off from his people.'"

Exodus 30:34 Then the LORD said to Moses, "Take fragrant spices— gum resin, onycha and galbanum— and pure frankincense, all in equal amounts,

Exodus 30:35 and make a fragrant blend of incense, the work of a perfumer. It is to be salted and pure and sacred.

Exodus 30:36 Grind some of it to powder and place it in front of the Testimony in the Tent of Meeting, where I will meet with you. It shall be most holy to you.

Exodus 30:37 Do not make any incense with this formula for yourselves; consider it holy to the LORD.

Exodus 30:38 Whoever makes any like it to enjoy its fragrance must be cut off from his people."

Exodus 31:1 Then the LORD said to Moses,

Exodus 31:2 “See, I have chosen Bezalel son of Uri, the son of Hur, of the tribe of Judah,

Exodus 31:3 and I have filled him with the Spirit of God, with skill, ability and knowledge in all kinds of crafts—

Exodus 31:4 to make artistic designs for work in gold, silver and bronze,

Exodus 31:5 to cut and set stones, to work in wood, and to engage in all kinds of craftsmanship.

Exodus 31:6 Moreover, I have appointed Oholiab son of Ahisamach, of the tribe of Dan, to help him. Also I have given skill to all the craftsmen to make everything I have commanded you:

Exodus 31:7 the Tent of Meeting, the ark of the Testimony with the atonement cover on it, and all the other furnishings of the tent—

Exodus 31:8 the table and its articles, the pure gold lampstand and all its accessories, the altar of incense,

Exodus 31:9 the altar of burnt offering and all its utensils, the basin with its stand—

Exodus 31:10 and also the woven garments, both the sacred garments for Aaron the priest and the garments for his sons when they serve as priests,

Exodus 31:11 and the anointing oil and fragrant incense for the Holy Place. They are to make them just as I commanded you.”

Exodus 31:12 Then the LORD said to Moses,

Exodus 31:13 “Say to the Israelites, ‘You must observe my Sabbaths. This will be a sign between me and you for the generations to come, so you may know that I am the LORD, who makes you holy.

Exodus 31:14 “‘Observe the Sabbath, because it is holy to you. Anyone who desecrates it must be put to death; whoever does any work on that day must be cut off from his people.

Exodus 31:15 For six days, work is to be done, but the seventh day is a Sabbath of rest, holy to the LORD. Whoever does any work on the Sabbath day must be put to death.

Exodus 31:16 The Israelites are to observe the Sabbath, celebrating it for the generations to come as a lasting covenant.

Exodus 31:17 It will be a sign between me and the Israelites forever, for in six days the LORD made the heavens and the earth, and on the seventh day he abstained from work and rested.’“

Exodus 31:18 When the LORD finished speaking to Moses on Mount Sinai, he gave him the two tablets of the Testimony, the tablets of stone inscribed by the finger of God.

Exodus 32:1 When the people saw that Moses was so long in coming down from the mountain, they gathered around Aaron and said, “Come, make us gods who will go before us. As for this fellow Moses who brought us up out of Egypt, we don’t know what has happened to him.”

Exodus 32:2 Aaron answered them, “Take off the gold earrings that your wives, your sons and your daughters are wearing, and bring them to me.”

Exodus 32:3 So all the people took off their earrings and brought them to Aaron.

Exodus 32:4 He took what they handed him and made it into an idol cast in the shape of a calf, fashioning it with a tool. Then they said, “These are your gods, O Israel, who brought you up out of Egypt.”

Exodus 32:5 When Aaron saw this, he built an altar in front of the calf and announced, “Tomorrow there will be a festival to the LORD.”

Exodus 32:6 So the next day the people rose early and sacrificed burnt offerings and presented fellowship offerings. Afterward they sat down to eat and drink and got up to indulge in revelry.

Exodus 32:7 Then the LORD said to Moses, “Go down, because your people, whom you brought up out of Egypt, have become corrupt.

Exodus 32:8 They have been quick to turn away from what I commanded them and have made themselves an idol cast in the shape of a calf. They have bowed down to it and sacrificed to it and have said, ‘These are your gods, O Israel, who brought you up out of Egypt.’

Exodus 32:9 “I have seen these people,” the LORD said to Moses, “and they are a stiff-necked people.

Exodus 32:10 Now leave me alone so that my anger may burn against them and that I may destroy them. Then I will make you into a great nation.”

Exodus 32:11 But Moses sought the favor of the LORD his God. “O LORD,” he said, “why should your anger burn against your people, whom you brought out of Egypt with great power and a mighty hand?

Exodus 32:12 Why should the Egyptians say, ‘It was with evil intent that he brought them out, to kill them in the mountains and to wipe them off the face of the earth’? Turn from your fierce anger; relent and do not bring disaster on your people.

Exodus 32:13 Remember your servants Abraham, Isaac and Israel, to whom you swore by your own self: ‘I will make your descendants as numerous as the stars in the sky and I will give your descendants all this land I promised them, and it will be their inheritance forever.’“

Exodus 32:14 Then the LORD relented and did not bring on his people the disaster he had threatened.

Exodus 32:15 Moses turned and went down the mountain with the two tablets of the Testimony in his hands. They were inscribed on both sides, front and back.

Exodus 32:16 The tablets were the work of God; the writing was the writing of God, engraved on the tablets.

Exodus 32:17 When Joshua heard the noise of the people shouting, he said to Moses, “There is the sound of war in the camp.”

Exodus 32:18 Moses replied: “It is not the sound of victory, it is not the sound of defeat; it is the sound of singing that I hear.”

Exodus 32:19 When Moses approached the camp and saw the calf and the dancing, his anger burned and he threw the tablets out of his hands, breaking them to pieces at the foot of the mountain.

Exodus 32:20 And he took the calf they had made and burned it in the fire; then he ground it to powder, scattered it on the water and made the Israelites drink it.

Exodus 32:21 He said to Aaron, “What did these people do to you, that you led them into such great sin?”

Exodus 32:22 “Do not be angry, my lord,” Aaron answered. “You know how prone these people are to evil.

Exodus 32:23 They said to me, ‘Make us gods who will go before us. As for this fellow Moses who brought us up out of Egypt, we don’t know what has happened to him.’

Exodus 32:24 So I told them, ‘Whoever has any gold jewelry, take it off.’ Then they gave me the gold, and I threw it into the fire, and out came this calf!”

Exodus 32:25 Moses saw that the people were running wild and that Aaron had let them get out of control and so become a laughingstock to their enemies.

Exodus 32:26 So he stood at the entrance to the camp and said, “Whoever is for the LORD, come to me.” And all the Levites rallied to him.

Exodus 32:27 Then he said to them, “This is what the LORD, the God of Israel, says: ‘Each man strap a sword to his side. Go back and forth through the camp from one end to the other, each killing his brother and friend and neighbor.’“

Exodus 32:28 The Levites did as Moses commanded, and that day about three thousand of the people died.

Exodus 32:29 Then Moses said, “You have been set apart to the LORD today, for you were against your own sons and brothers, and he has blessed you this day.”

Exodus 32:30 The next day Moses said to the people, “You have committed a great sin. But now I will go up to the LORD; perhaps I can make atonement for your sin.”

Exodus 32:31 So Moses went back to the LORD and said, “Oh, what a great sin these people have committed! They have made themselves gods of gold.

Exodus 32:32 But now, please forgive their sin— but if not, then blot me out of the book you have written.”

Exodus 32:33 The LORD replied to Moses, “Whoever has sinned against me I will blot out of my book.

Exodus 32:34 Now go, lead the people to the place I spoke of, and my angel will go before you. However, when the time comes for me to punish, I will punish them for their sin.”

Exodus 32:35 And the LORD struck the people with a plague because of what they did with the calf Aaron had made.

Exodus 33:1 Then the LORD said to Moses, “Leave this place, you and the people you brought up out of Egypt, and go up to the land I promised on oath to Abraham, Isaac and Jacob, saying, ‘I will give it to your descendants.’

Exodus 33:2 I will send an angel before you and drive out the Canaanites, Amorites, Hittites, Perizzites, Hivites and Jebusites.

Exodus 33:3 Go up to the land flowing with milk and honey. But I will not go with you, because you are a stiff-necked people and I might destroy you on the way.”

Exodus 33:4 When the people heard these distressing words, they began to mourn and no one put on any ornaments.

Exodus 33:5 For the LORD had said to Moses, “Tell the Israelites, ‘You are a stiff-necked people. If I were to go with you even for a moment, I might destroy you. Now take off your ornaments and I will decide what to do with you.’“

Exodus 33:6 So the Israelites stripped off their ornaments at Mount Horeb.

Exodus 33:7 Now Moses used to take a tent and pitch it outside the camp some distance away, calling it the “tent of meeting.” Anyone inquiring of the LORD would go to the tent of meeting outside the camp.

Exodus 33:8 And whenever Moses went out to the tent, all the people rose and stood at the entrances to their tents, watching Moses until he entered the tent.

Exodus 33:9 As Moses went into the tent, the pillar of cloud would come down and stay at the entrance, while the LORD spoke with Moses.

Exodus 33:10 Whenever the people saw the pillar of cloud standing at the entrance to the tent, they all stood and worshiped, each at the entrance to his tent.

Exodus 33:11 The LORD would speak to Moses face to face, as a man speaks with his friend. Then Moses would return to the camp, but his young aide Joshua son of Nun did not leave the tent.

Exodus 33:12 Moses said to the LORD, “You have been telling me, ‘Lead these people,’ but you have not let me know whom you will send with me. You have said, ‘I know you by name and you have found favor with me.’

Exodus 33:13 If you are pleased with me, teach me your ways so I may know you and continue to find favor with you. Remember that this nation is your people.”

Exodus 33:14 The LORD replied, “My Presence will go with you, and I will give you rest.”

Exodus 33:15 Then Moses said to him, “If your Presence does not go with us, do not send us up from here.

Exodus 33:16 How will anyone know that you are pleased with me and with your people unless you go with us? What else will distinguish me and your people from all the other people on the face of the earth?”

Exodus 33:17 And the LORD said to Moses, “I will do the very thing you have asked, because I am pleased with you and I know you by name.”

Exodus 33:18 Then Moses said, “Now show me your glory.”

Exodus 33:19 And the LORD said, “I will cause all my goodness to pass in front of you, and I will proclaim my name, the LORD, in your presence. I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

Exodus 33:20 But,” he said, “you cannot see my face, for no one may see me and live.”

Exodus 33:21 Then the LORD said, “There is a place near me where you may stand on a rock.

Exodus 33:22 When my glory passes by, I will put you in a cleft in the rock and cover you with my hand until I have passed by.

Exodus 33:23 Then I will remove my hand and you will see my back; but my face must not be seen.”

Exodus 34:1 The LORD said to Moses, “Chisel out two stone tablets like the first ones, and I will write on them the words that were on the first tablets, which you broke.

Exodus 34:2 Be ready in the morning, and then come up on Mount Sinai. Present yourself to me there on top of the mountain.

Exodus 34:3 No one is to come with you or be seen anywhere on the mountain; not even the flocks and herds may graze in front of the mountain.”

Exodus 34:4 So Moses chiseled out two stone tablets like the first ones and went up Mount Sinai early in the morning, as the LORD had commanded him; and he carried the two stone tablets in his hands.

Exodus 34:5 Then the LORD came down in the cloud and stood there with him and proclaimed his name, the LORD.

Exodus 34:6 And he passed in front of Moses, proclaiming, “The LORD, the LORD, the compassionate and gracious God, slow to anger, abounding in love and faithfulness,

Exodus 34:7 maintaining love to thousands, and forgiving wickedness, rebellion and sin. Yet he does not leave the guilty unpunished; he punishes the children and their children for the sin of the fathers to the third and fourth generation.”

Exodus 34:8 Moses bowed to the ground at once and worshiped.

Exodus 34:9 “O Lord, if I have found favor in your eyes,” he said, “then let the Lord go with us. Although this is a stiff-necked people, forgive our wickedness and our sin, and take us as your inheritance.”

Exodus 34:10 Then the LORD said: “I am making a covenant with you. Before all your people I will do wonders never before done in any nation in all the world. The people you live among will see how awesome is the work that I, the LORD, will do for you.

Exodus 34:11 Obey what I command you today. I will drive out before you the Amorites, Canaanites, Hittites, Perizzites, Hivites and Jebusites.

Exodus 34:12 Be careful not to make a treaty with those who live in the land where you are going, or they will be a snare among you.

Exodus 34:13 Break down their altars, smash their sacred stones and cut down their Asherah poles.

Exodus 34:14 Do not worship any other god, for the LORD, whose name is Jealous, is a jealous God.

Exodus 34:15 “Be careful not to make a treaty with those who live in the land; for when they prostitute themselves to their gods and sacrifice to them, they will invite you and you will eat their sacrifices.

Exodus 34:16 And when you choose some of their daughters as wives for your sons and those daughters prostitute themselves to their gods, they will lead your sons to do the same.

Exodus 34:17 “Do not make cast idols.

Exodus 34:18 “Celebrate the Feast of Unleavened Bread. For seven days eat bread made without yeast, as I commanded you. Do this at the appointed time in the month of Abib, for in that month you came out of Egypt.

Exodus 34:19 “The first offspring of every womb belongs to me, including all the firstborn males of your livestock, whether from herd or flock.

Exodus 34:20 Redeem the firstborn donkey with a lamb, but if you do not redeem it, break its neck. Redeem all your firstborn sons. “No one is to appear before me empty-handed.

Exodus 34:21 “Six days you shall labor, but on the seventh day you shall rest; even during the plowing season and harvest you must rest.

Exodus 34:22 “Celebrate the Feast of Weeks with the firstfruits of the wheat harvest, and the Feast of Ingathering at the turn of the year.

Exodus 34:23 Three times a year all your men are to appear before the Sovereign LORD, the God of Israel.

Exodus 34:24 I will drive out nations before you and enlarge your territory, and no one will covet your land when you go up three times each year to appear before the LORD your God.

Exodus 34:25 “Do not offer the blood of a sacrifice to me along with anything containing yeast, and do not let any of the sacrifice from the Passover Feast remain until morning.

Exodus 34:26 “Bring the best of the firstfruits of your soil to the house of the LORD your God. “Do not cook a young goat in its mother’s milk.”

Exodus 34:27 Then the LORD said to Moses, “Write down these words, for in accordance with these words I have made a covenant with you and with Israel.”

Exodus 34:28 Moses was there with the LORD forty days and forty nights without eating bread or drinking water. And he wrote on the tablets the words of the covenant— the Ten Commandments.

Exodus 34:29 When Moses came down from Mount Sinai with the two tablets of the Testimony in his hands, he was not aware that his face was radiant because he had spoken with the LORD.

Exodus 34:30 When Aaron and all the Israelites saw Moses, his face was radiant, and they were afraid to come near him.

Exodus 34:31 But Moses called to them; so Aaron and all the leaders of the community came back to him, and he spoke to them.

Exodus 34:32 Afterward all the Israelites came near him, and he gave them all the commands the LORD had given him on Mount Sinai.

Exodus 34:33 When Moses finished speaking to them, he put a veil over his face.

Exodus 34:34 But whenever he entered the LORD’s presence to speak with him, he removed the veil until he came out. And when he came out and told the Israelites what he had been commanded, Exodus 34:35 they saw that his face was radiant. Then Moses would put the veil back over his face until he went in to speak with the LORD.

Exodus 35:1 Moses assembled the whole Israelite community and said to them, “These are the things the LORD has commanded you to do:

Exodus 35:2 For six days, work is to be done, but the seventh day shall be your holy day, a Sabbath of rest to the LORD. Whoever does any work on it must be put to death.

Exodus 35:3 Do not light a fire in any of your dwellings on the Sabbath day.”

Exodus 35:4 Moses said to the whole Israelite community, “This is what the LORD has commanded:

Exodus 35:5 From what you have, take an offering for the LORD. Everyone who is willing is to bring to the LORD an offering of gold, silver and bronze;

Exodus 35:6 blue, purple and scarlet yarn and fine linen; goat hair;

Exodus 35:7 ram skins dyed red and hides of sea cows; acacia wood;

Exodus 35:8 olive oil for the light; spices for the anointing oil and for the fragrant incense;

Exodus 35:9 and onyx stones and other gems to be mounted on the ephod and breastpiece.

Exodus 35:10 “All who are skilled among you are to come and make everything the LORD has commanded:

Exodus 35:11 the tabernacle with its tent and its covering, clasps, frames, crossbars, posts and bases;

Exodus 35:12 the ark with its poles and the atonement cover and the curtain that shields it;

Exodus 35:13 the table with its poles and all its articles and the bread of the Presence;

Exodus 35:14 the lampstand that is for light with its accessories, lamps and oil for the light;

Exodus 35:15 the altar of incense with its poles, the anointing oil and the fragrant incense; the curtain for the doorway at the entrance to the tabernacle;

Exodus 35:16 the altar of burnt offering with its bronze grating, its poles and all its utensils; the bronze basin with its stand;

Exodus 35:17 the curtains of the courtyard with its posts and bases, and the curtain for the entrance to the courtyard;

Exodus 35:18 the tent pegs for the tabernacle and for the courtyard, and their ropes;

Exodus 35:19 the woven garments worn for ministering in the sanctuary— both the sacred garments for Aaron the priest and the garments for his sons when they serve as priests.”

Exodus 35:20 Then the whole Israelite community withdrew from Moses’ presence,

Exodus 35:21 and everyone who was willing and whose heart moved him came and brought an offering to the LORD for the work on the Tent of Meeting, for all its service, and for the sacred garments.

Exodus 35:22 All who were willing, men and women alike, came and brought gold jewelry of all kinds: brooches, earrings, rings and ornaments. They all presented their gold as a wave offering to the LORD.

Exodus 35:23 Everyone who had blue, purple or scarlet yarn or fine linen, or goat hair, ram skins dyed red or hides of sea cows brought them.

Exodus 35:24 Those presenting an offering of silver or bronze brought it as an offering to the LORD, and everyone who had acacia wood for any part of the work brought it.

Exodus 35:25 Every skilled woman spun with her hands and brought what she had spun— blue, purple or scarlet yarn or fine linen.

Exodus 35:26 And all the women who were willing and had the skill spun the goat hair.

Exodus 35:27 The leaders brought onyx stones and other gems to be mounted on the ephod and breastpiece.

Exodus 35:28 They also brought spices and olive oil for the light and for the anointing oil and for the fragrant incense.

Exodus 35:29 All the Israelite men and women who were willing brought to the LORD freewill offerings for all the work the LORD through Moses had commanded them to do.

Exodus 35:30 Then Moses said to the Israelites, “See, the LORD has chosen Bezalel son of Uri, the son of Hur, of the tribe of Judah,

Exodus 35:31 and he has filled him with the Spirit of God, with skill, ability and knowledge in all kinds of crafts—

Exodus 35:32 to make artistic designs for work in gold, silver and bronze,

Exodus 35:33 to cut and set stones, to work in wood and to engage in all kinds of artistic craftsmanship.

Exodus 35:34 And he has given both him and Oholiab son of Ahisamach, of the tribe of Dan, the ability to teach others.

Exodus 35:35 He has filled them with skill to do all kinds of work as craftsmen, designers, embroiderers in blue, purple and scarlet yarn and fine linen, and weavers— all of them master craftsmen and designers.

Exodus 36:1 So Bezalel, Oholiab and every skilled person to whom the LORD has given skill and ability to know how to carry out all the work of constructing the sanctuary are to do the work just as the LORD has commanded.”

Exodus 36:2 Then Moses summoned Bezalel and Oholiab and every skilled person to whom the LORD had given ability and who was willing to come and do the work.

Exodus 36:3 They received from Moses all the offerings the Israelites had brought to carry out the work of constructing the sanctuary. And the people continued to bring freewill offerings morning after morning.

Exodus 36:4 So all the skilled craftsmen who were doing all the work on the sanctuary left their work

Exodus 36:5 and said to Moses, “The people are bringing more than enough for doing the work the LORD commanded to be done.”

Exodus 36:6 Then Moses gave an order and they sent this word throughout the camp: “No man or woman is to make anything else as an offering for the sanctuary.” And so the people were restrained from bringing more,

Exodus 36:7 because what they already had was more than enough to do all the work.

Exodus 36:8 All the skilled men among the workmen made the tabernacle with ten curtains of finely twisted linen and blue, purple and scarlet yarn, with cherubim worked into them by a skilled craftsman.

Exodus 36:9 All the curtains were the same size— twenty-eight cubits long and four cubits wide.

Exodus 36:10 They joined five of the curtains together and did the same with the other five.

Exodus 36:11 Then they made loops of blue material along the edge of the end curtain in one set, and the same was done with the end curtain in the other set.

Exodus 36:12 They also made fifty loops on one curtain and fifty loops on the end curtain of the other set, with the loops opposite each other.

Exodus 36:13 Then they made fifty gold clasps and used them to fasten the two sets of curtains together so that the tabernacle was a unit.

Exodus 36:14 They made curtains of goat hair for the tent over the tabernacle— eleven altogether.

Exodus 36:15 All eleven curtains were the same size— thirty cubits long and four cubits wide.

Exodus 36:16 They joined five of the curtains into one set and the other six into another set.

Exodus 36:17 Then they made fifty loops along the edge of the end curtain in one set and also along the edge of the end curtain in the other set.

Exodus 36:18 They made fifty bronze clasps to fasten the tent together as a unit.

Exodus 36:19 Then they made for the tent a covering of ram skins dyed red, and over that a covering of hides of sea cows.

Exodus 36:20 They made upright frames of acacia wood for the tabernacle.

Exodus 36:21 Each frame was ten cubits long and a cubit and a half wide,

Exodus 36:22 with two projections set parallel to each other. They made all the frames of the tabernacle in this way.

Exodus 36:23 They made twenty frames for the south side of the tabernacle

Exodus 36:24 and made forty silver bases to go under them— two bases for each frame, one under each projection.

Exodus 36:25 For the other side, the north side of the tabernacle, they made twenty frames

Exodus 36:26 and forty silver bases— two under each frame.

Exodus 36:27 They made six frames for the far end, that is, the west end of the tabernacle,

Exodus 36:28 and two frames were made for the corners of the tabernacle at the far end.

Exodus 36:29 At these two corners the frames were double from the bottom all the way to the top and fitted into a single ring; both were made alike.

Exodus 36:30 So there were eight frames and sixteen silver bases— two under each frame.

Exodus 36:31 They also made crossbars of acacia wood: five for the frames on one side of the tabernacle,

Exodus 36:32 five for those on the other side, and five for the frames on the west, at the far end of the tabernacle.

Exodus 36:33 They made the center crossbar so that it extended from end to end at the middle of the frames.

Exodus 36:34 They overlaid the frames with gold and made gold rings to hold the crossbars. They also overlaid the crossbars with gold.

Exodus 36:35 They made the curtain of blue, purple and scarlet yarn and finely twisted linen, with cherubim worked into it by a skilled craftsman.

Exodus 36:36 They made four posts of acacia wood for it and overlaid them with gold. They made gold hooks for them and cast their four silver bases.

Exodus 36:37 For the entrance to the tent they made a curtain of blue, purple and scarlet yarn and finely twisted linen— the work of an embroiderer;

Exodus 36:38 and they made five posts with hooks for them. They overlaid the tops of the posts and their bands with gold and made their five bases of bronze.

Exodus 37:1 Bezalel made the ark of acacia wood— two and a half cubits long, a cubit and a half wide, and a cubit and a half high.

Exodus 37:2 He overlaid it with pure gold, both inside and out, and made a gold molding around it.

Exodus 37:3 He cast four gold rings for it and fastened them to its four feet, with two rings on one side and two rings on the other.

Exodus 37:4 Then he made poles of acacia wood and overlaid them with gold.

Exodus 37:5 And he inserted the poles into the rings on the sides of the ark to carry it.

Exodus 37:6 He made the atonement cover of pure gold— two and a half cubits long and a cubit and a half wide.

Exodus 37:7 Then he made two cherubim out of hammered gold at the ends of the cover.

Exodus 37:8 He made one cherub on one end and the second cherub on the other; at the two ends he made them of one piece with the cover.

Exodus 37:9 The cherubim had their wings spread upward, overshadowing the cover with them. The cherubim faced each other, looking toward the cover.

Exodus 37:10 They made the table of acacia wood— two cubits long, a cubit wide, and a cubit and a half high.

Exodus 37:11 Then they overlaid it with pure gold and made a gold molding around it.

Exodus 37:12 They also made around it a rim a handbreadth wide and put a gold molding on the rim.

Exodus 37:13 They cast four gold rings for the table and fastened them to the four corners, where the four legs were.

Exodus 37:14 The rings were put close to the rim to hold the poles used in carrying the table.

Exodus 37:15 The poles for carrying the table were made of acacia wood and were overlaid with gold.

Exodus 37:16 And they made from pure gold the articles for the table— its plates and dishes and bowls and its pitchers for the pouring out of drink offerings.

Exodus 37:17 They made the lampstand of pure gold and hammered it out, base and shaft; its flowerlike cups, buds and blossoms were of one piece with it.

Exodus 37:18 Six branches extended from the sides of the lampstand— three on one side and three on the other.

Exodus 37:19 Three cups shaped like almond flowers with buds and blossoms were on one branch, three on the next branch and the same for all six branches extending from the lampstand.

Exodus 37:20 And on the lampstand were four cups shaped like almond flowers with buds and blossoms.

Exodus 37:21 One bud was under the first pair of branches extending from the lampstand, a second bud under the second pair, and a third bud under the third pair— six branches in all.

Exodus 37:22 The buds and the branches were all of one piece with the lampstand, hammered out of pure gold.

Exodus 37:23 They made its seven lamps, as well as its wick trimmers and trays, of pure gold.

Exodus 37:24 They made the lampstand and all its accessories from one talent of pure gold.

Exodus 37:25 They made the altar of incense out of acacia wood. It was square, a cubit long and a cubit wide, and two cubits high—its horns of one piece with it.

Exodus 37:26 They overlaid the top and all the sides and the horns with pure gold, and made a gold molding around it.

Exodus 37:27 They made two gold rings below the molding— two on opposite sides— to hold the poles used to carry it.

Exodus 37:28 They made the poles of acacia wood and overlaid them with gold.

Exodus 37:29 They also made the sacred anointing oil and the pure, fragrant incense— the work of a perfumer.

Exodus 38:1 They built the altar of burnt offering of acacia wood, three cubits high; it was square, five cubits long and five cubits wide.

Exodus 38:2 They made a horn at each of the four corners, so that the horns and the altar were of one piece, and they overlaid the altar with bronze.

Exodus 38:3 They made all its utensils of bronze— its pots, shovels, sprinkling bowls, meat forks and firepans.

Exodus 38:4 They made a grating for the altar, a bronze network, to be under its ledge, halfway up the altar.

Exodus 38:5 They cast bronze rings to hold the poles for the four corners of the bronze grating.

Exodus 38:6 They made the poles of acacia wood and overlaid them with bronze.

Exodus 38:7 They inserted the poles into the rings so they would be on the sides of the altar for carrying it. They made it hollow, out of boards.

Exodus 38:8 They made the bronze basin and its bronze stand from the mirrors of the women who served at the entrance to the Tent of Meeting.

Exodus 38:9 Next they made the courtyard. The south side was a hundred cubits long and had curtains of finely twisted linen,

Exodus 38:10 with twenty posts and twenty bronze bases, and with silver hooks and bands on the posts.

Exodus 38:11 The north side was also a hundred cubits long and had twenty posts and twenty bronze bases, with silver hooks and bands on the posts.

Exodus 38:12 The west end was fifty cubits wide and had curtains, with ten posts and ten bases, with silver hooks and bands on the posts.

Exodus 38:13 The east end, toward the sunrise, was also fifty cubits wide.

Exodus 38:14 Curtains fifteen cubits long were on one side of the entrance, with three posts and three bases,

Exodus 38:15 and curtains fifteen cubits long were on the other side of the entrance to the courtyard, with three posts and three bases.

Exodus 38:16 All the curtains around the courtyard were of finely twisted linen.

Exodus 38:17 The bases for the posts were bronze. The hooks and bands on the posts were silver, and their tops were overlaid with silver; so all the posts of the courtyard had silver bands.

Exodus 38:18 The curtain for the entrance to the courtyard was of blue, purple and scarlet yarn and finely twisted linen— the work of an embroiderer. It was twenty cubits long and, like the curtains of the courtyard, five cubits high,

Exodus 38:19 with four posts and four bronze bases. Their hooks and bands were silver, and their tops were overlaid with silver.

Exodus 38:20 All the tent pegs of the tabernacle and of the surrounding courtyard were bronze.

Exodus 38:21 These are the amounts of the materials used for the tabernacle, the tabernacle of the Testimony, which were recorded at Moses’ command by the Levites under the direction of Ithamar son of Aaron, the priest.

Exodus 38:22 (Bezalel son of Uri, the son of Hur, of the tribe of Judah, made everything the LORD commanded Moses;

Exodus 38:23 with him was Oholiab son of Ahisamach, of the tribe of Dan— a craftsman and designer, and an embroiderer in blue, purple and scarlet yarn and fine linen.)

Exodus 38:24 The total amount of the gold from the wave offering used for all the work on the sanctuary was 29 talents and 730 shekels, according to the sanctuary shekel.

Exodus 38:25 The silver obtained from those of the community who were counted in the census was 100 talents and 1,775 shekels, according to the sanctuary shekel—

Exodus 38:26 one beka per person, that is, half a shekel, according to the sanctuary shekel, from everyone who had crossed over to those counted, twenty years old or more, a total of 603,550 men.

Exodus 38:27 The 100 talents of silver were used to cast the bases for the sanctuary and for the curtain— 100 bases from the 100 talents, one talent for each base.

Exodus 38:28 They used the 1,775 shekels to make the hooks for the posts, to overlay the tops of the posts, and to make their bands.

Exodus 38:29 The bronze from the wave offering was 70 talents and 2,400 shekels.

Exodus 38:30 They used it to make the bases for the entrance to the Tent of Meeting, the bronze altar with its bronze grating and all its utensils,

Exodus 38:31 the bases for the surrounding courtyard and those for its entrance and all the tent pegs for the tabernacle and those for the surrounding courtyard.

Exodus 39:1 From the blue, purple and scarlet yarn they made woven garments for ministering in the sanctuary. They also made sacred garments for Aaron, as the LORD commanded Moses.

Exodus 39:2 They made the ephod of gold, and of blue, purple and scarlet yarn, and of finely twisted linen.

Exodus 39:3 They hammered out thin sheets of gold and cut strands to be worked into the blue, purple and scarlet yarn and fine linen— the work of a skilled craftsman.

Exodus 39:4 They made shoulder pieces for the ephod, which were attached to two of its corners, so it could be fastened.

Exodus 39:5 Its skillfully woven waistband was like it— of one piece with the ephod and made with gold, and with blue, purple and scarlet yarn, and with finely twisted linen, as the LORD commanded Moses.

Exodus 39:6 They mounted the onyx stones in gold filigree settings and engraved them like a seal with the names of the sons of Israel.

Exodus 39:7 Then they fastened them on the shoulder pieces of the ephod as memorial stones for the sons of Israel, as the LORD commanded Moses.

Exodus 39:8 They fashioned the breastpiece— the work of a skilled craftsman. They made it like the ephod: of gold, and of blue, purple and scarlet yarn, and of finely twisted linen.

Exodus 39:9 It was square— a span long and a span wide— and folded double.

Exodus 39:10 Then they mounted four rows of precious stones on it. In the first row there was a ruby, a topaz and a beryl;

Exodus 39:11 in the second row a turquoise, a sapphire and an emerald;

Exodus 39:12 in the third row a jacinth, an agate and an amethyst;

Exodus 39:13 in the fourth row a chrysolite, an onyx and a jasper. They were mounted in gold filigree settings.

Exodus 39:14 There were twelve stones, one for each of the names of the sons of Israel, each engraved like a seal with the name of one of the twelve tribes.

Exodus 39:15 For the breastpiece they made braided chains of pure gold, like a rope.

Exodus 39:16 They made two gold filigree settings and two gold rings, and fastened the rings to two of the corners of the breastpiece.

Exodus 39:17 They fastened the two gold chains to the rings at the corners of the breastpiece,

Exodus 39:18 and the other ends of the chains to the two settings, attaching them to the shoulder pieces of the ephod at the front.

Exodus 39:19 They made two gold rings and attached them to the other two corners of the breastpiece on the inside edge next to the ephod.

Exodus 39:20 Then they made two more gold rings and attached them to the bottom of the shoulder pieces on the front of the ephod, close to the seam just above the waistband of the ephod.

Exodus 39:21 They tied the rings of the breastpiece to the rings of the ephod with blue cord, connecting it to the waistband so that the breastpiece would not swing out from the ephod— as the LORD commanded Moses.

Exodus 39:22 They made the robe of the ephod entirely of blue cloth— the work of a weaver—

Exodus 39:23 with an opening in the center of the robe like the opening of a collar, and a band around this opening, so that it would not tear.

Exodus 39:24 They made pomegranates of blue, purple and scarlet yarn and finely twisted linen around the hem of the robe.

Exodus 39:25 And they made bells of pure gold and attached them around the hem between the pomegranates.

Exodus 39:26 The bells and pomegranates alternated around the hem of the robe to be worn for ministering, as the LORD commanded Moses.

Exodus 39:27 For Aaron and his sons, they made tunics of fine linen— the work of a weaver—

Exodus 39:28 and the turban of fine linen, the linen headbands and the undergarments of finely twisted linen.

Exodus 39:29 The sash was of finely twisted linen and blue, purple and scarlet yarn— the work of an embroiderer— as the LORD commanded Moses.

Exodus 39:30 They made the plate, the sacred diadem, out of pure gold and engraved on it, like an inscription on a seal: HOLY TO THE LORD.

Exodus 39:31 Then they fastened a blue cord to it to attach it to the turban, as the LORD commanded Moses.

Exodus 39:32 So all the work on the tabernacle, the Tent of Meeting, was completed. The Israelites did everything just as the LORD commanded Moses.

Exodus 39:33 Then they brought the tabernacle to Moses: the tent and all its furnishings, its clasps, frames, crossbars, posts and bases;

Exodus 39:34 the covering of ram skins dyed red, the covering of hides of sea cows and the shielding curtain;

Exodus 39:35 the ark of the Testimony with its poles and the atonement cover;

Exodus 39:36 the table with all its articles and the bread of the Presence;

Exodus 39:37 the pure gold lampstand with its row of lamps and all its accessories, and the oil for the light;

Exodus 39:38 the gold altar, the anointing oil, the fragrant incense, and the curtain for the entrance to the tent;

Exodus 39:39 the bronze altar with its bronze grating, its poles and all its utensils; the basin with its stand;

Exodus 39:40 the curtains of the courtyard with its posts and bases, and the curtain for the entrance to the courtyard; the ropes and tent pegs for the courtyard; all the furnishings for the tabernacle, the Tent of Meeting;

Exodus 39:41 and the woven garments worn for ministering in the sanctuary, both the sacred garments for Aaron the priest and the garments for his sons when serving as priests.

Exodus 39:42 The Israelites had done all the work just as the LORD had commanded Moses.

Exodus 39:43 Moses inspected the work and saw that they had done it just as the LORD had commanded. So Moses blessed them.

Exodus 40:1 Then the LORD said to Moses:

Exodus 40:2 “Set up the tabernacle, the Tent of Meeting, on the first day of the first month.

Exodus 40:3 Place the ark of the Testimony in it and shield the ark with the curtain.

Exodus 40:4 Bring in the table and set out what belongs on it. Then bring in the lampstand and set up its lamps.

Exodus 40:5 Place the gold altar of incense in front of the ark of the Testimony and put the curtain at the entrance to the tabernacle.

Exodus 40:6 “Place the altar of burnt offering in front of the entrance to the tabernacle, the Tent of Meeting;

Exodus 40:7 place the basin between the Tent of Meeting and the altar and put water in it.

Exodus 40:8 Set up the courtyard around it and put the curtain at the entrance to the courtyard.

Exodus 40:9 “Take the anointing oil and anoint the tabernacle and everything in it; consecrate it and all its furnishings, and it will be holy.

Exodus 40:10 Then anoint the altar of burnt offering and all its utensils; consecrate the altar, and it will be most holy.

Exodus 40:11 Anoint the basin and its stand and consecrate them.

Exodus 40:12 “Bring Aaron and his sons to the entrance to the Tent of Meeting and wash them with water.

Exodus 40:13 Then dress Aaron in the sacred garments, anoint him and consecrate him so he may serve me as priest.

Exodus 40:14 Bring his sons and dress them in tunics.

Exodus 40:15 Anoint them just as you anointed their father, so they may serve me as priests. Their anointing will be to a priesthood that will continue for all generations to come.”

Exodus 40:16 Moses did everything just as the LORD commanded him.

Exodus 40:17 So the tabernacle was set up on the first day of the first month in the second year.

Exodus 40:18 When Moses set up the tabernacle, he put the bases in place, erected the frames, inserted the crossbars and set up the posts.

Exodus 40:19 Then he spread the tent over the tabernacle and put the covering over the tent, as the LORD commanded him.

Exodus 40:20 He took the Testimony and placed it in the ark, attached the poles to the ark and put the atonement cover over it.

Exodus 40:21 Then he brought the ark into the tabernacle and hung the shielding curtain and shielded the ark of the Testimony, as the LORD commanded him.

Exodus 40:22 Moses placed the table in the Tent of Meeting on the north side of the tabernacle outside the curtain

Exodus 40:23 and set out the bread on it before the LORD, as the LORD commanded him.

Exodus 40:24 He placed the lampstand in the Tent of Meeting opposite the table on the south side of the tabernacle

Exodus 40:25 and set up the lamps before the LORD, as the LORD commanded him.

Exodus 40:26 Moses placed the gold altar in the Tent of Meeting in front of the curtain

Exodus 40:27 and burned fragrant incense on it, as the LORD commanded him.

Exodus 40:28 Then he put up the curtain at the entrance to the tabernacle.

Exodus 40:29 He set the altar of burnt offering near the entrance to the tabernacle, the Tent of Meeting, and offered on it burnt offerings and grain offerings, as the LORD commanded him.

Exodus 40:30 He placed the basin between the Tent of Meeting and the altar and put water in it for washing,

Exodus 40:31 and Moses and Aaron and his sons used it to wash their hands and feet.

Exodus 40:32 They washed whenever they entered the Tent of Meeting or approached the altar, as the LORD commanded Moses.

Exodus 40:33 Then Moses set up the courtyard around the tabernacle and altar and put up the curtain at the entrance to the courtyard. And so Moses finished the work.

Exodus 40:34 Then the cloud covered the Tent of Meeting, and the glory of the LORD filled the tabernacle.

Exodus 40:35 Moses could not enter the Tent of Meeting because the cloud had settled upon it, and the glory of the LORD filled the tabernacle.

Exodus 40:36 In all the travels of the Israelites, whenever the cloud lifted from above the tabernacle, they would set out;

Exodus 40:37 but if the cloud did not lift, they did not set out— until the day it lifted.

Exodus 40:38 So the cloud of the LORD was over the tabernacle by day, and fire was in the cloud by night, in the sight of all the house of Israel during all their travels.

Leviticus

1:1 The LORD called to Moses and spoke to him from the Tent of Meeting. He said,

Leviticus 1:2 “Speak to the Israelites and say to them: ‘When any of you brings an offering to the LORD, bring as your offering an animal from either the herd or the flock.

Leviticus 1:3 “‘If the offering is a burnt offering from the herd, he is to offer a male without defect. He must present it at the entrance to the Tent of Meeting so that it will be acceptable to the LORD.

Leviticus 1:4 He is to lay his hand on the head of the burnt offering, and it will be accepted on his behalf to make atonement for him.

Leviticus 1:5 He is to slaughter the young bull before the LORD, and then Aaron’s sons the priests shall bring the blood and sprinkle it against the altar on all sides at the entrance to the Tent of Meeting.

Leviticus 1:6 He is to skin the burnt offering and cut it into pieces.

Leviticus 1:7 The sons of Aaron the priest are to put fire on the altar and arrange wood on the fire.

Leviticus 1:8 Then Aaron’s sons the priests shall arrange the pieces, including the head and the fat, on the burning wood that is on the altar.

Leviticus 1:9 He is to wash the inner parts and the legs with water, and the priest is to burn all of it on the altar. It is a burnt offering, an offering made by fire, an aroma pleasing to the LORD.

Leviticus 1:10 “‘If the offering is a burnt offering from the flock, from either the sheep or the goats, he is to offer a male without defect.

Leviticus 1:11 He is to slaughter it at the north side of the altar before the LORD, and Aaron’s sons the priests shall sprinkle its blood against the altar on all sides.

Leviticus 1:12 He is to cut it into pieces, and the priest shall arrange them, including the head and the fat, on the burning wood that is on the altar.

Leviticus 1:13 He is to wash the inner parts and the legs with water, and the priest is to bring all of it and burn it on the altar. It is a burnt offering, an offering made by fire, an aroma pleasing to the LORD.

Leviticus 1:14 “‘If the offering to the LORD is a burnt offering of birds, he is to offer a dove or a young pigeon.

Leviticus 1:15 The priest shall bring it to the altar, wring off the head and burn it on the altar; its blood shall be drained out on the side of the altar.

Leviticus 1:16 He is to remove the crop with its contents and throw it to the east side of the altar, where the ashes are.

Leviticus 1:17 He shall tear it open by the wings, not severing it completely, and then the priest shall burn it on the wood that is on the fire on the altar. It is a burnt offering, an offering made by fire, an aroma pleasing to the LORD.

Leviticus 2:1 “‘When someone brings a grain offering to the LORD, his offering is to be of fine flour. He is to pour oil on it, put incense on it

Leviticus 2:2 and take it to Aaron’s sons the priests. The priest shall take a handful of the fine flour and oil, together with all the incense, and burn this as a memorial portion on the altar, an offering made by fire, an aroma pleasing to the LORD.

Leviticus 2:3 The rest of the grain offering belongs to Aaron and his sons; it is a most holy part of the offerings made to the LORD by fire.

Leviticus 2:4 “‘If you bring a grain offering baked in an oven, it is to consist of fine flour: cakes made without yeast and mixed with oil, or wafers made without yeast and spread with oil.

Leviticus 2:5 If your grain offering is prepared on a griddle, it is to be made of fine flour mixed with oil, and without yeast.

Leviticus 2:6 Crumble it and pour oil on it; it is a grain offering.

Leviticus 2:7 If your grain offering is cooked in a pan, it is to be made of fine flour and oil.

Leviticus 2:8 Bring the grain offering made of these things to the LORD; present it to the priest, who shall take it to the altar.

Leviticus 2:9 He shall take out the memorial portion from the grain offering and burn it on the altar as an offering made by fire, an aroma pleasing to the LORD.

Leviticus 2:10 The rest of the grain offering belongs to Aaron and his sons; it is a most holy part of the offerings made to the LORD by fire.

Leviticus 2:11 “‘Every grain offering you bring to the LORD must be made without yeast, for you are not to burn any yeast or honey in an offering made to the LORD by fire.

Leviticus 2:12 You may bring them to the LORD as an offering of the firstfruits, but they are not to be offered on the altar as a pleasing aroma.

Leviticus 2:13 Season all your grain offerings with salt. Do not leave the salt of the covenant of your God out of your grain offerings; add salt to all your offerings.

Leviticus 2:14 “‘If you bring a grain offering of firstfruits to the LORD, offer crushed heads of new grain roasted in the fire.

Leviticus 2:15 Put oil and incense on it; it is a grain offering.

Leviticus 2:16 The priest shall burn the memorial portion of the crushed grain and the oil, together with all the incense, as an offering made to the LORD by fire.

Leviticus 3:1 “‘If someone’s offering is a fellowship offering, and he offers an animal from the herd, whether male or female, he is to present before the LORD an animal without defect.

Leviticus 3:2 He is to lay his hand on the head of his offering and slaughter it at the entrance to the Tent of Meeting. Then Aaron’s sons the priests shall sprinkle the blood against the altar on all sides.

Leviticus 3:3 From the fellowship offering he is to bring a sacrifice made to the LORD by fire: all the fat that covers the inner parts or is connected to them,

Leviticus 3:4 both kidneys with the fat on them near the loins, and the covering of the liver, which he will remove with the kidneys.

Leviticus 3:5 Then Aaron’s sons are to burn it on the altar on top of the burnt offering that is on the burning wood, as an offering made by fire, an aroma pleasing to the LORD.

Leviticus 3:6 “‘If he offers an animal from the flock as a fellowship offering to the LORD, he is to offer a male or female without defect.

Leviticus 3:7 If he offers a lamb, he is to present it before the LORD.

Leviticus 3:8 He is to lay his hand on the head of his offering and slaughter it in front of the Tent of Meeting. Then Aaron’s sons shall sprinkle its blood against the altar on all sides.

Leviticus 3:9 From the fellowship offering he is to bring a sacrifice made to the LORD by fire: its fat, the entire fat tail cut off close to the backbone, all the fat that covers the inner parts or is connected to them,

Leviticus 3:10 both kidneys with the fat on them near the loins, and the covering of the liver, which he will remove with the kidneys.

Leviticus 3:11 The priest shall burn them on the altar as food, an offering made to the LORD by fire.

Leviticus 3:12 “‘If his offering is a goat, he is to present it before the LORD.

Leviticus 3:13 He is to lay his hand on its head and slaughter it in front of the Tent of Meeting. Then Aaron’s sons shall sprinkle its blood against the altar on all sides.

Leviticus 3:14 From what he offers he is to make this offering to the LORD by fire: all the fat that covers the inner parts or is connected to them,

Leviticus 3:15 both kidneys with the fat on them near the loins, and the covering of the liver, which he will remove with the kidneys.

Leviticus 3:16 The priest shall burn them on the altar as food, an offering made by fire, a pleasing aroma. All the fat is the LORD’s.

Leviticus 3:17 “‘This is a lasting ordinance for the generations to come, wherever you live: You must not eat any fat or any blood.’“

Leviticus 4:1 The LORD said to Moses,

Leviticus 4:2 “Say to the Israelites: ‘When anyone sins unintentionally and does what is forbidden in any of the LORD’s commands—

Leviticus 4:3 “‘If the anointed priest sins, bringing guilt on the people, he must bring to the LORD a young bull without defect as a sin offering for the sin he has committed.

Leviticus 4:4 He is to present the bull at the entrance to the Tent of Meeting before the LORD. He is to lay his hand on its head and slaughter it before the LORD.

Leviticus 4:5 Then the anointed priest shall take some of the bull’s blood and carry it into the Tent of Meeting.

Leviticus 4:6 He is to dip his finger into the blood and sprinkle some of it seven times before the LORD, in front of the curtain of the sanctuary.

Leviticus 4:7 The priest shall then put some of the blood on the horns of the altar of fragrant incense that is before the LORD in the Tent of Meeting. The rest of the bull’s blood he shall pour out at the base of the altar of burnt offering at the entrance to the Tent of Meeting.

Leviticus 4:8 He shall remove all the fat from the bull of the sin offering— the fat that covers the inner parts or is connected to them,

Leviticus 4:9 both kidneys with the fat on them near the loins, and the covering of the liver, which he will remove with the kidneys—

Leviticus 4:10 just as the fat is removed from the ox sacrificed as a fellowship offering. Then the priest shall burn them on the altar of burnt offering.

Leviticus 4:11 But the hide of the bull and all its flesh, as well as the head and legs, the inner parts and offal—

Leviticus 4:12 that is, all the rest of the bull— he must take outside the camp to a place ceremonially clean, where the ashes are thrown, and burn it in a wood fire on the ash heap.

Leviticus 4:13 “‘If the whole Israelite community sins unintentionally and does what is forbidden in any of the LORD’s commands, even though the community is unaware of the matter, they are guilty.

Leviticus 4:14 When they become aware of the sin they committed, the assembly must bring a young bull as a sin offering and present it before the Tent of Meeting.

Leviticus 4:15 The elders of the community are to lay their hands on the bull’s head before the LORD, and the bull shall be slaughtered before the LORD.

Leviticus 4:16 Then the anointed priest is to take some of the bull’s blood into the Tent of Meeting.

Leviticus 4:17 He shall dip his finger into the blood and sprinkle it before the LORD seven times in front of the curtain.

Leviticus 4:18 He is to put some of the blood on the horns of the altar that is before the LORD in the Tent of Meeting. The rest of the blood he shall pour out at the base of the altar of burnt offering at the entrance to the Tent of Meeting.

Leviticus 4:19 He shall remove all the fat from it and burn it on the altar,

Leviticus 4:20 and do with this bull just as he did with the bull for the sin offering. In this way the priest will make atonement for them, and they will be forgiven.

Leviticus 4:21 Then he shall take the bull outside the camp and burn it as he burned the first bull. This is the sin offering for the community.

Leviticus 4:22 "'When a leader sins unintentionally and does what is forbidden in any of the commands of the LORD his God, he is guilty.

Leviticus 4:23 When he is made aware of the sin he committed, he must bring as his offering a male goat without defect.

Leviticus 4:24 He is to lay his hand on the goat's head and slaughter it at the place where the burnt offering is slaughtered before the LORD. It is a sin offering.

Leviticus 4:25 Then the priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering and pour out the rest of the blood at the base of the altar.

Leviticus 4:26 He shall burn all the fat on the altar as he burned the fat of the fellowship offering. In this way the priest will make atonement for the man's sin, and he will be forgiven.

Leviticus 4:27 "'If a member of the community sins unintentionally and does what is forbidden in any of the LORD's commands, he is guilty.

Leviticus 4:28 When he is made aware of the sin he committed, he must bring as his offering for the sin he committed a female goat without defect.

Leviticus 4:29 He is to lay his hand on the head of the sin offering and slaughter it at the place of the burnt offering.

Leviticus 4:30 Then the priest is to take some of the blood with his finger and put it on the horns of the altar of burnt offering and pour out the rest of the blood at the base of the altar.

Leviticus 4:31 He shall remove all the fat, just as the fat is removed from the fellowship offering, and the priest shall burn it on the altar as an aroma pleasing to the LORD. In this way the priest will make atonement for him, and he will be forgiven.

Leviticus 4:32 "'If he brings a lamb as his sin offering, he is to bring a female without defect.

Leviticus 4:33 He is to lay his hand on its head and slaughter it for a sin offering at the place where the burnt offering is slaughtered.

Leviticus 4:34 Then the priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering and pour out the rest of the blood at the base of the altar.

Leviticus 4:35 He shall remove all the fat, just as the fat is removed from the lamb of the fellowship offering, and the priest shall burn it on the altar on top of the offerings made to the LORD by fire. In this way the priest will make atonement for him for the sin he has committed, and he will be forgiven.

Leviticus 5:1 "'If a person sins because he does not speak up when he hears a public charge to testify regarding something he has seen or learned about, he will be held responsible.

Leviticus 5:2 "'Or if a person touches anything ceremonially unclean— whether the carcasses of unclean wild animals or of unclean livestock or of unclean creatures that move along the ground— even though he is unaware of it, he has become unclean and is guilty.

Leviticus 5:3 "'Or if he touches human uncleanness— anything that would make him unclean— even though he is unaware of it, when he learns of it he will be guilty.

Leviticus 5:4 "'Or if a person thoughtlessly takes an oath to do anything, whether good or evil— in any matter one might carelessly swear about— even though he is unaware of it, in any case when he learns of it he will be guilty.

Leviticus 5:5 "'When anyone is guilty in any of these ways, he must confess in what way he has sinned

Leviticus 5:6 and, as a penalty for the sin he has committed, he must bring to the LORD a female lamb or goat from the flock as a sin offering; and the priest shall make atonement for him for his sin.

Leviticus 5:7 "'If he cannot afford a lamb, he is to bring two doves or two young pigeons to the LORD as a penalty for his sin— one for a sin offering and the other for a burnt offering.

Leviticus 5:8 He is to bring them to the priest, who shall first offer the one for the sin offering. He is to wring its head from its neck, not severing it completely,

Leviticus 5:9 and is to sprinkle some of the blood of the sin offering against the side of the altar; the rest of the blood must be drained out at the base of the altar. It is a sin offering.

Leviticus 5:10 The priest shall then offer the other as a burnt offering in the prescribed way and make atonement for him for the sin he has committed, and he will be forgiven.

Leviticus 5:11 "'If, however, he cannot afford two doves or two young pigeons, he is to bring as an offering for his sin a tenth of an ephah of fine flour for a sin offering. He must not put oil or incense on it, because it is a sin offering.

Leviticus 5:12 He is to bring it to the priest, who shall take a handful of it as a memorial portion and burn it on the altar on top of the offerings made to the LORD by fire. It is a sin offering.

Leviticus 5:13 In this way the priest will make atonement for him for any of these sins he has committed, and he will be forgiven. The rest of the offering will belong to the priest, as in the case of the grain offering.’“

Leviticus 5:14 The LORD said to Moses:

Leviticus 5:15 “When a person commits a violation and sins unintentionally in regard to any of the LORD’s holy things, he is to bring to the LORD as a penalty a ram from the flock, one without defect and of the proper value in silver, according to the sanctuary shekel. It is a guilt offering.

Leviticus 5:16 He must make restitution for what he has failed to do in regard to the holy things, add a fifth of the value to that and give it all to the priest, who will make atonement for him with the ram as a guilt offering, and he will be forgiven.

Leviticus 5:17 “If a person sins and does what is forbidden in any of the LORD’s commands, even though he does not know it, he is guilty and will be held responsible.

Leviticus 5:18 He is to bring to the priest as a guilt offering a ram from the flock, one without defect and of the proper value. In this way the priest will make atonement for him for the wrong he has committed unintentionally, and he will be forgiven.

Leviticus 5:19 It is a guilt offering; he has been guilty of wrongdoing against the LORD.”

Leviticus 6:1 The LORD said to Moses:

Leviticus 6:2 “If anyone sins and is unfaithful to the LORD by deceiving his neighbor about something entrusted to him or left in his care or stolen, or if he cheats him,

Leviticus 6:3 or if he finds lost property and lies about it, or if he swears falsely, or if he commits any such sin that people may do—

Leviticus 6:4 when he thus sins and becomes guilty, he must return what he has stolen or taken by extortion, or what was entrusted to him, or the lost property he found,

Leviticus 6:5 or whatever it was he swore falsely about. He must make restitution in full, add a fifth of the value to it and give it all to the owner on the day he presents his guilt offering.

Leviticus 6:6 And as a penalty he must bring to the priest, that is, to the LORD, his guilt offering, a ram from the flock, one without defect and of the proper value.

Leviticus 6:7 In this way the priest will make atonement for him before the LORD, and he will be forgiven for any of these things he did that made him guilty.”

Leviticus 6:8 The LORD said to Moses:

Leviticus 6:9 “Give Aaron and his sons this command: ‘These are the regulations for the burnt offering: The burnt offering is to remain on the altar hearth throughout the night, till morning, and the fire must be kept burning on the altar.

Leviticus 6:10 The priest shall then put on his linen clothes, with linen undergarments next to his body, and shall remove the ashes of the burnt offering that the fire has consumed on the altar and place them beside the altar.

Leviticus 6:11 Then he is to take off these clothes and put on others, and carry the ashes outside the camp to a place that is ceremonially clean.

Leviticus 6:12 The fire on the altar must be kept burning; it must not go out. Every morning the priest is to add firewood and arrange the burnt offering on the fire and burn the fat of the fellowship offerings on it.

Leviticus 6:13 The fire must be kept burning on the altar continuously; it must not go out.

Leviticus 6:14 “‘These are the regulations for the grain offering: Aaron’s sons are to bring it before the LORD, in front of the altar.

Leviticus 6:15 The priest is to take a handful of fine flour and oil, together with all the incense on the grain offering, and burn the memorial portion on the altar as an aroma pleasing to the LORD.

Leviticus 6:16 Aaron and his sons shall eat the rest of it, but it is to be eaten without yeast in a holy place; they are to eat it in the courtyard of the Tent of Meeting.

Leviticus 6:17 It must not be baked with yeast; I have given it as their share of the offerings made to me by fire. Like the sin offering and the guilt offering, it is most holy.

Leviticus 6:18 Any male descendant of Aaron may eat it. It is his regular share of the offerings made to the LORD by fire for the generations to come. Whatever touches them will become holy.’“

Leviticus 6:19 The LORD also said to Moses,

Leviticus 6:20 “This is the offering Aaron and his sons are to bring to the LORD on the day he is anointed: a tenth of an ephah of fine flour as a regular grain offering, half of it in the morning and half in the evening.

Leviticus 6:21 Prepare it with oil on a griddle; bring it well-mixed and present the grain offering broken in pieces as an aroma pleasing to the LORD.

Leviticus 6:22 The son who is to succeed him as anointed priest shall prepare it. It is the LORD’s regular share and is to be burned completely.

Leviticus 6:23 Every grain offering of a priest shall be burned completely; it must not be eaten.”

Leviticus 6:24 The LORD said to Moses,

Leviticus 6:25 “Say to Aaron and his sons: ‘These are the regulations for the sin offering: The sin offering is to be slaughtered before the LORD in the place the burnt offering is slaughtered; it is most holy.

Leviticus 6:26 The priest who offers it shall eat it; it is to be eaten in a holy place, in the courtyard of the Tent of Meeting.

Leviticus 6:27 Whatever touches any of the flesh will become holy, and if any of the blood is spattered on a garment, you must wash it in a holy place.

Leviticus 6:28 The clay pot the meat is cooked in must be broken; but if it is cooked in a bronze pot, the pot is to be scoured and rinsed with water.

Leviticus 6:29 Any male in a priest’s family may eat it; it is most holy.

Leviticus 6:30 But any sin offering whose blood is brought into the Tent of Meeting to make atonement in the Holy Place must not be eaten; it must be burned.

Leviticus 7:1 “‘These are the regulations for the guilt offering, which is most holy:

Leviticus 7:2 The guilt offering is to be slaughtered in the place where the burnt offering is slaughtered, and its blood is to be sprinkled against the altar on all sides.

Leviticus 7:3 All its fat shall be offered: the fat tail and the fat that covers the inner parts,

Leviticus 7:4 both kidneys with the fat on them near the loins, and the covering of the liver, which is to be removed with the kidneys.

Leviticus 7:5 The priest shall burn them on the altar as an offering made to the LORD by fire. It is a guilt offering.

Leviticus 7:6 Any male in a priest’s family may eat it, but it must be eaten in a holy place; it is most holy.

Leviticus 7:7 “‘The same law applies to both the sin offering and the guilt offering: They belong to the priest who makes atonement with them.

Leviticus 7:8 The priest who offers a burnt offering for anyone may keep its hide for himself.

Leviticus 7:9 Every grain offering baked in an oven or cooked in a pan or on a griddle belongs to the priest who offers it,

Leviticus 7:10 and every grain offering, whether mixed with oil or dry, belongs equally to all the sons of Aaron.

Leviticus 7:11 “‘These are the regulations for the fellowship offering a person may present to the LORD:

Leviticus 7:12 "'If he offers it as an expression of thankfulness, then along with this thank offering he is to offer cakes of bread made without yeast and mixed with oil, wafers made without yeast and spread with oil, and cakes of fine flour well-kneaded and mixed with oil.

Leviticus 7:13 Along with his fellowship offering of thanksgiving he is to present an offering with cakes of bread made with yeast.

Leviticus 7:14 He is to bring one of each kind as an offering, a contribution to the LORD; it belongs to the priest who sprinkles the blood of the fellowship offerings.

Leviticus 7:15 The meat of his fellowship offering of thanksgiving must be eaten on the day it is offered; he must leave none of it till morning.

Leviticus 7:16 "'If, however, his offering is the result of a vow or is a freewill offering, the sacrifice shall be eaten on the day he offers it, but anything left over may be eaten on the next day.

Leviticus 7:17 Any meat of the sacrifice left over till the third day must be burned up.

Leviticus 7:18 If any meat of the fellowship offering is eaten on the third day, it will not be accepted. It will not be credited to the one who offered it, for it is impure; the person who eats any of it will be held responsible.

Leviticus 7:19 "'Meat that touches anything ceremonially unclean must not be eaten; it must be burned up. As for other meat, anyone ceremonially clean may eat it.

Leviticus 7:20 But if anyone who is unclean eats any meat of the fellowship offering belonging to the LORD, that person must be cut off from his people.

Leviticus 7:21 If anyone touches something unclean— whether human uncleanness or an unclean animal or any unclean, detestable thing— and then eats any of the meat of the fellowship offering belonging to the LORD, that person must be cut off from his people.'"

Leviticus 7:22 The LORD said to Moses,

Leviticus 7:23 "Say to the Israelites: 'Do not eat any of the fat of cattle, sheep or goats.

Leviticus 7:24 The fat of an animal found dead or torn by wild animals may be used for any other purpose, but you must not eat it.

Leviticus 7:25 Anyone who eats the fat of an animal from which an offering by fire may be made to the LORD must be cut off from his people.

Leviticus 7:26 And wherever you live, you must not eat the blood of any bird or animal.

Leviticus 7:27 If anyone eats blood, that person must be cut off from his people.'"

Leviticus 7:28 The LORD said to Moses,

Leviticus 7:29 "Say to the Israelites: 'Anyone who brings a fellowship offering to the LORD is to bring part of it as his sacrifice to the LORD.

Leviticus 7:30 With his own hands he is to bring the offering made to the LORD by fire; he is to bring the fat, together with the breast, and wave the breast before the LORD as a wave offering.

Leviticus 7:31 The priest shall burn the fat on the altar, but the breast belongs to Aaron and his sons.

Leviticus 7:32 You are to give the right thigh of your fellowship offerings to the priest as a contribution.

Leviticus 7:33 The son of Aaron who offers the blood and the fat of the fellowship offering shall have the right thigh as his share.

Leviticus 7:34 From the fellowship offerings of the Israelites, I have taken the breast that is waved and the thigh that is presented and have given them to Aaron the priest and his sons as their regular share from the Israelites.'"

Leviticus 7:35 This is the portion of the offerings made to the LORD by fire that were allotted to Aaron and his sons on the day they were presented to serve the LORD as priests.

Leviticus 7:36 On the day they were anointed, the LORD commanded that the Israelites give this to them as their regular share for the generations to come.

Leviticus 7:37 These, then, are the regulations for the burnt offering, the grain offering, the sin offering, the guilt offering, the ordination offering and the fellowship offering,

Leviticus 7:38 which the LORD gave Moses on Mount Sinai on the day he commanded the Israelites to bring their offerings to the LORD, in the Desert of Sinai.

Leviticus 8:1 The LORD said to Moses,

Leviticus 8:2 "Bring Aaron and his sons, their garments, the anointing oil, the bull for the sin offering, the two rams and the basket containing bread made without yeast,

Leviticus 8:3 and gather the entire assembly at the entrance to the Tent of Meeting."

Leviticus 8:4 Moses did as the LORD commanded him, and the assembly gathered at the entrance to the Tent of Meeting.

Leviticus 8:5 Moses said to the assembly, "This is what the LORD has commanded to be done."

Leviticus 8:6 Then Moses brought Aaron and his sons forward and washed them with water.

Leviticus 8:7 He put the tunic on Aaron, tied the sash around him, clothed him with the robe and put the ephod on him. He also tied the ephod to him by its skillfully woven waistband; so it was fastened on him.

Leviticus 8:8 He placed the breastpiece on him and put the Urim and Thummim in the breastpiece.

Leviticus 8:9 Then he placed the turban on Aaron's head and set the gold plate, the sacred diadem, on the front of it, as the LORD commanded Moses.

Leviticus 8:10 Then Moses took the anointing oil and anointed the tabernacle and everything in it, and so consecrated them.

Leviticus 8:11 He sprinkled some of the oil on the altar seven times, anointing the altar and all its utensils and the basin with its stand, to consecrate them.

Leviticus 8:12 He poured some of the anointing oil on Aaron's head and anointed him to consecrate him.

Leviticus 8:13 Then he brought Aaron's sons forward, put tunics on them, tied sashes around them and put headbands on them, as the LORD commanded Moses.

Leviticus 8:14 He then presented the bull for the sin offering, and Aaron and his sons laid their hands on its head.

Leviticus 8:15 Moses slaughtered the bull and took some of the blood, and with his finger he put it on all the horns of the altar to purify the altar. He poured out the rest of the blood at the base of the altar. So he consecrated it to make atonement for it.

Leviticus 8:16 Moses also took all the fat around the inner parts, the covering of the liver, and both kidneys and their fat, and burned it on the altar.

Leviticus 8:17 But the bull with its hide and its flesh and its offal he burned up outside the camp, as the LORD commanded Moses.

Leviticus 8:18 He then presented the ram for the burnt offering, and Aaron and his sons laid their hands on its head.

Leviticus 8:19 Then Moses slaughtered the ram and sprinkled the blood against the altar on all sides.

Leviticus 8:20 He cut the ram into pieces and burned the head, the pieces and the fat.

Leviticus 8:21 He washed the inner parts and the legs with water and burned the whole ram on the altar as a burnt offering, a pleasing aroma, an offering made to the LORD by fire, as the LORD commanded Moses.

Leviticus 8:22 He then presented the other ram, the ram for the ordination, and Aaron and his sons laid their hands on its head.

Leviticus 8:23 Moses slaughtered the ram and took some of its blood and put it on the lobe of Aaron's right ear, on the thumb of his right hand and on the big toe of his right foot.

Leviticus 8:24 Moses also brought Aaron's sons forward and put some of the blood on the lobes of their right ears, on the thumbs of their right hands and on the big toes of their right feet. Then he sprinkled blood against the altar on all sides.

Leviticus 8:25 He took the fat, the fat tail, all the fat around the inner parts, the covering of the liver, both kidneys and their fat and the right thigh.

Leviticus 8:26 Then from the basket of bread made without yeast, which was before the LORD, he took a cake of bread, and one made with oil, and a wafer; he put these on the fat portions and on the right thigh.

Leviticus 8:27 He put all these in the hands of Aaron and his sons and waved them before the LORD as a wave offering.

Leviticus 8:28 Then Moses took them from their hands and burned them on the altar on top of the burnt offering as an ordination offering, a pleasing aroma, an offering made to the LORD by fire.

Leviticus 8:29 He also took the breast— Moses' share of the ordination ram— and waved it before the LORD as a wave offering, as the LORD commanded Moses.

Leviticus 8:30 Then Moses took some of the anointing oil and some of the blood from the altar and sprinkled them on Aaron and his garments and on his sons and their garments. So he consecrated Aaron and his garments and his sons and their garments.

Leviticus 8:31 Moses then said to Aaron and his sons, "Cook the meat at the entrance to the Tent of Meeting and eat it there with the bread from the basket of ordination offerings, as I commanded, saying, 'Aaron and his sons are to eat it.'

Leviticus 8:32 Then burn up the rest of the meat and the bread.

Leviticus 8:33 Do not leave the entrance to the Tent of Meeting for seven days, until the days of your ordination are completed, for your ordination will last seven days.

Leviticus 8:34 What has been done today was commanded by the LORD to make atonement for you.

Leviticus 8:35 You must stay at the entrance to the Tent of Meeting day and night for seven days and do what the LORD requires, so you will not die; for that is what I have been commanded."

Leviticus 8:36 So Aaron and his sons did everything the LORD commanded through Moses.

Leviticus 9:1 On the eighth day Moses summoned Aaron and his sons and the elders of Israel.

Leviticus 9:2 He said to Aaron, “Take a bull calf for your sin offering and a ram for your burnt offering, both without defect, and present them before the LORD.

Leviticus 9:3 Then say to the Israelites: ‘Take a male goat for a sin offering, a calf and a lamb— both a year old and without defect— for a burnt offering,

Leviticus 9:4 and an ox and a ram for a fellowship offering to sacrifice before the LORD, together with a grain offering mixed with oil. For today the LORD will appear to you.’“

Leviticus 9:5 They took the things Moses commanded to the front of the Tent of Meeting, and the entire assembly came near and stood before the LORD.

Leviticus 9:6 Then Moses said, “This is what the LORD has commanded you to do, so that the glory of the LORD may appear to you.”

Leviticus 9:7 Moses said to Aaron, “Come to the altar and sacrifice your sin offering and your burnt offering and make atonement for yourself and the people; sacrifice the offering that is for the people and make atonement for them, as the LORD has commanded.”

Leviticus 9:8 So Aaron came to the altar and slaughtered the calf as a sin offering for himself.

Leviticus 9:9 His sons brought the blood to him, and he dipped his finger into the blood and put it on the horns of the altar; the rest of the blood he poured out at the base of the altar.

Leviticus 9:10 On the altar he burned the fat, the kidneys and the covering of the liver from the sin offering, as the LORD commanded Moses;

Leviticus 9:11 the flesh and the hide he burned up outside the camp.

Leviticus 9:12 Then he slaughtered the burnt offering. His sons handed him the blood, and he sprinkled it against the altar on all sides.

Leviticus 9:13 They handed him the burnt offering piece by piece, including the head, and he burned them on the altar.

Leviticus 9:14 He washed the inner parts and the legs and burned them on top of the burnt offering on the altar.

Leviticus 9:15 Aaron then brought the offering that was for the people. He took the goat for the people’s sin offering and slaughtered it and offered it for a sin offering as he did with the first one.

Leviticus 9:16 He brought the burnt offering and offered it in the prescribed way.

Leviticus 9:17 He also brought the grain offering, took a handful of it and burned it on the altar in addition to the morning’s burnt offering.

Leviticus 9:18 He slaughtered the ox and the ram as the fellowship offering for the people. His sons handed him the blood, and he sprinkled it against the altar on all sides.

Leviticus 9:19 But the fat portions of the ox and the ram— the fat tail, the layer of fat, the kidneys and the covering of the liver—

Leviticus 9:20 these they laid on the breasts, and then Aaron burned the fat on the altar.

Leviticus 9:21 Aaron waved the breasts and the right thigh before the LORD as a wave offering, as Moses commanded.

Leviticus 9:22 Then Aaron lifted his hands toward the people and blessed them. And having sacrificed the sin offering, the burnt offering and the fellowship offering, he stepped down.

Leviticus 9:23 Moses and Aaron then went into the Tent of Meeting. When they came out, they blessed the people; and the glory of the LORD appeared to all the people.

Leviticus 9:24 Fire came out from the presence of the LORD and consumed the burnt offering and the fat portions on the altar. And when all the people saw it, they shouted for joy and fell facedown.

Leviticus 10:1 Aaron’s sons Nadab and Abihu took their censers, put fire in them and added incense; and they offered unauthorized fire before the LORD, contrary to his command.

Leviticus 10:2 So fire came out from the presence of the LORD and consumed them, and they died before the LORD.

Leviticus 10:3 Moses then said to Aaron, “This is what the LORD spoke of when he said: “‘Among those who approach me I will show myself holy; in the sight of all the people I will be honored.’“ Aaron remained silent.

Leviticus 10:4 Moses summoned Mishael and Elzaphan, sons of Aaron’s uncle Uzziel, and said to them, “Come here; carry your cousins outside the camp, away from the front of the sanctuary.”

Leviticus 10:5 So they came and carried them, still in their tunics, outside the camp, as Moses ordered.

Leviticus 10:6 Then Moses said to Aaron and his sons Eleazar and Ithamar, “Do not let your hair become unkempt, and do not tear your clothes, or you will die and the LORD will be angry with the whole community. But your relatives, all the house of Israel, may mourn for those the LORD has destroyed by fire.

Leviticus 10:7 Do not leave the entrance to the Tent of Meeting or you will die, because the LORD’s anointing oil is on you.” So they did as Moses said.

Leviticus 10:8 Then the LORD said to Aaron, Leviticus 10:9 “You and your sons are not to drink wine or other fermented drink whenever you go into the Tent of Meeting, or you will die. This is a lasting ordinance for the generations to come.

Leviticus 10:10 You must distinguish between the holy and the common, between the unclean and the clean,

Leviticus 10:11 and you must teach the Israelites all the decrees the LORD has given them through Moses.”

Leviticus 10:12 Moses said to Aaron and his remaining sons, Eleazar and Ithamar, “Take the grain offering left over from the offerings made to the LORD by fire and eat it prepared without yeast beside the altar, for it is most holy.

Leviticus 10:13 Eat it in a holy place, because it is your share and your sons’ share of the offerings made to the LORD by fire; for so I have been commanded.

Leviticus 10:14 But you and your sons and your daughters may eat the breast that was waved and the thigh that was presented. Eat them in a ceremonially clean place; they have been given to you and your children as your share of the Israelites’ fellowship offerings.

Leviticus 10:15 The thigh that was presented and the breast that was waved must be brought with the fat portions of the offerings made by fire, to be waved before the LORD as a wave offering. This will be the regular share for you and your children, as the LORD has commanded.”

Leviticus 10:16 When Moses inquired about the goat of the sin offering and found that it had been burned up, he was angry with Eleazar and Ithamar, Aaron’s remaining sons, and asked,

Leviticus 10:17 “Why didn’t you eat the sin offering in the sanctuary area? It is most holy; it was given to you to take away the guilt of the community by making atonement for them before the LORD.

Leviticus 10:18 Since its blood was not taken into the Holy Place, you should have eaten the goat in the sanctuary area, as I commanded.”

Leviticus 10:19 Aaron replied to Moses, “Today they sacrificed their sin offering and their burnt offering before the LORD, but such things as this have happened to me. Would the LORD have been pleased if I had eaten the sin offering today?”

Leviticus 10:20 When Moses heard this, he was satisfied.

Leviticus 11:1 The LORD said to Moses and Aaron,

Leviticus 11:2 “Say to the Israelites: ‘Of all the animals that live on land, these are the ones you may eat:

Leviticus 11:3 You may eat any animal that has a split hoof completely divided and that chews the cud.

Leviticus 11:4 “‘There are some that only chew the cud or only have a split hoof, but you must not eat them. The camel, though it chews the cud, does not have a split hoof; it is ceremonially unclean for you.

Leviticus 11:5 The coney, though it chews the cud, does not have a split hoof; it is unclean for you.

Leviticus 11:6 The rabbit, though it chews the cud, does not have a split hoof; it is unclean for you.

Leviticus 11:7 And the pig, though it has a split hoof completely divided, does not chew the cud; it is unclean for you.

Leviticus 11:8 You must not eat their meat or touch their carcasses; they are unclean for you.

Leviticus 11:9 “‘Of all the creatures living in the water of the seas and the streams, you may eat any that have fins and scales.

Leviticus 11:10 But all creatures in the seas or streams that do not have fins and scales— whether among all the swarming things or among all the other living creatures in the water— you are to detest.

Leviticus 11:11 And since you are to detest them, you must not eat their meat and you must detest their carcasses.

Leviticus 11:12 Anything living in the water that does not have fins and scales is to be detestable to you.

Leviticus 11:13 “‘These are the birds you are to detest and not eat because they are detestable: the eagle, the vulture, the black vulture,

Leviticus 11:14 the red kite, any kind of black kite,

Leviticus 11:15 any kind of raven,

Leviticus 11:16 the horned owl, the screech owl, the gull, any kind of hawk,

Leviticus 11:17 the little owl, the cormorant, the great owl,

Leviticus 11:18 the white owl, the desert owl, the osprey,

Leviticus 11:19 the stork, any kind of heron, the hoopoe and the bat.

Leviticus 11:20 “‘All flying insects that walk on all fours are to be detestable to you.

Leviticus 11:21 There are, however, some winged creatures that walk on all fours that you may eat: those that have jointed legs for hopping on the ground.

Leviticus 11:22 Of these you may eat any kind of locust, katydid, cricket or grasshopper.

Leviticus 11:23 But all other winged creatures that have four legs you are to detest.

Leviticus 11:24 “‘You will make yourselves unclean by these; whoever touches their carcasses will be unclean till evening.

Leviticus 11:25 Whoever picks up one of their carcasses must wash his clothes, and he will be unclean till evening.

Leviticus 11:26 "'Every animal that has a split hoof not completely divided or that does not chew the cud is unclean for you; whoever touches [the carcass of] any of them will be unclean.

Leviticus 11:27 Of all the animals that walk on all fours, those that walk on their paws are unclean for you; whoever touches their carcasses will be unclean till evening.

Leviticus 11:28 Anyone who picks up their carcasses must wash his clothes, and he will be unclean till evening. They are unclean for you.

Leviticus 11:29 "'Of the animals that move about on the ground, these are unclean for you: the weasel, the rat, any kind of great lizard,

Leviticus 11:30 the gecko, the monitor lizard, the wall lizard, the skink and the chameleon.

Leviticus 11:31 Of all those that move along the ground, these are unclean for you. Whoever touches them when they are dead will be unclean till evening.

Leviticus 11:32 When one of them dies and falls on something, that article, whatever its use, will be unclean, whether it is made of wood, cloth, hide or sackcloth. Put it in water; it will be unclean till evening, and then it will be clean.

Leviticus 11:33 If one of them falls into a clay pot, everything in it will be unclean, and you must break the pot.

Leviticus 11:34 Any food that could be eaten but has water on it from such a pot is unclean, and any liquid that could be drunk from it is unclean.

Leviticus 11:35 Anything that one of their carcasses falls on becomes unclean; an oven or cooking pot must be broken up. They are unclean, and you are to regard them as unclean.

Leviticus 11:36 A spring, however, or a cistern for collecting water remains clean, but anyone who touches one of these carcasses is unclean.

Leviticus 11:37 If a carcass falls on any seeds that are to be planted, they remain clean.

Leviticus 11:38 But if water has been put on the seed and a carcass falls on it, it is unclean for you.

Leviticus 11:39 "'If an animal that you are allowed to eat dies, anyone who touches the carcass will be unclean till evening.

Leviticus 11:40 Anyone who eats some of the carcass must wash his clothes, and he will be unclean till evening. Anyone who picks up the carcass must wash his clothes, and he will be unclean till evening.

Leviticus 11:41 "'Every creature that moves about on the ground is detestable; it is not to be eaten.

Leviticus 11:42 You are not to eat any creature that moves about on the ground, whether it moves on its belly or walks on all fours or on many feet; it is detestable.

Leviticus 11:43 Do not defile yourselves by any of these creatures. Do not make yourselves unclean by means of them or be made unclean by them.

Leviticus 11:44 I am the LORD your God; consecrate yourselves and be holy, because I am holy. Do not make yourselves unclean by any creature that moves about on the ground.

Leviticus 11:45 I am the LORD who brought you up out of Egypt to be your God; therefore be holy, because I am holy.

Leviticus 11:46 "'These are the regulations concerning animals, birds, every living thing that moves in the water and every creature that moves about on the ground.

Leviticus 11:47 You must distinguish between the unclean and the clean, between living creatures that may be eaten and those that may not be eaten.'"

Leviticus 12:1 The LORD said to Moses,

Leviticus 12:2 "Say to the Israelites: 'A woman who becomes pregnant and gives birth to a son will be ceremonially unclean for seven days, just as she is unclean during her monthly period.

Leviticus 12:3 On the eighth day the boy is to be circumcised.

Leviticus 12:4 Then the woman must wait thirty-three days to be purified from her bleeding. She must not touch anything sacred or go to the sanctuary until the days of her purification are over.

Leviticus 12:5 If she gives birth to a daughter, for two weeks the woman will be unclean, as during her period. Then she must wait sixty-six days to be purified from her bleeding.

Leviticus 12:6 "'When the days of her purification for a son or daughter are over, she is to bring to the priest at the entrance to the Tent of Meeting a year-old lamb for a burnt offering and a young pigeon or a dove for a sin offering.

Leviticus 12:7 He shall offer them before the LORD to make atonement for her, and then she will be ceremonially clean from her flow of blood. "'These are the regulations for the woman who gives birth to a boy or a girl.

Leviticus 12:8 If she cannot afford a lamb, she is to bring two doves or two young pigeons, one for a burnt offering and the other for a sin offering. In this way the priest will make atonement for her, and she will be clean.'"

Leviticus 13:1 The LORD said to Moses and Aaron,

Leviticus 13:2 “When anyone has a swelling or a rash or a bright spot on his skin that may become an infectious skin disease, he must be brought to Aaron the priest or to one of his sons who is a priest.

Leviticus 13:3 The priest is to examine the sore on his skin, and if the hair in the sore has turned white and the sore appears to be more than skin deep, it is an infectious skin disease. When the priest examines him, he shall pronounce him ceremonially unclean.

Leviticus 13:4 If the spot on his skin is white but does not appear to be more than skin deep and the hair in it has not turned white, the priest is to put the infected person in isolation for seven days.

Leviticus 13:5 On the seventh day the priest is to examine him, and if he sees that the sore is unchanged and has not spread in the skin, he is to keep him in isolation another seven days.

Leviticus 13:6 On the seventh day the priest is to examine him again, and if the sore has faded and has not spread in the skin, the priest shall pronounce him clean; it is only a rash. The man must wash his clothes, and he will be clean.

Leviticus 13:7 But if the rash does spread in his skin after he has shown himself to the priest to be pronounced clean, he must appear before the priest again.

Leviticus 13:8 The priest is to examine him, and if the rash has spread in the skin, he shall pronounce him unclean; it is an infectious disease.

Leviticus 13:9 “When anyone has an infectious skin disease, he must be brought to the priest.

Leviticus 13:10 The priest is to examine him, and if there is a white swelling in the skin that has turned the hair white and if there is raw flesh in the swelling,

Leviticus 13:11 it is a chronic skin disease and the priest shall pronounce him unclean. He is not to put him in isolation, because he is already unclean.

Leviticus 13:12 “If the disease breaks out all over his skin and, so far as the priest can see, it covers all the skin of the infected person from head to foot,

Leviticus 13:13 the priest is to examine him, and if the disease has covered his whole body, he shall pronounce that person clean. Since it has all turned white, he is clean.

Leviticus 13:14 But whenever raw flesh appears on him, he will be unclean.

Leviticus 13:15 When the priest sees the raw flesh, he shall pronounce him unclean. The raw flesh is unclean; he has an infectious disease.

Leviticus 13:16 Should the raw flesh change and turn white, he must go to the priest.

Leviticus 13:17 The priest is to examine him, and if the sores have turned white, the priest shall pronounce the infected person clean; then he will be clean.

Leviticus 13:18 “When someone has a boil on his skin and it heals,

Leviticus 13:19 and in the place where the boil was, a white swelling or reddish-white spot appears, he must present himself to the priest.

Leviticus 13:20 The priest is to examine it, and if it appears to be more than skin deep and the hair in it has turned white, the priest shall pronounce him unclean. It is an infectious skin disease that has broken out where the boil was.

Leviticus 13:21 But if, when the priest examines it, there is no white hair in it and it is not more than skin deep and has faded, then the priest is to put him in isolation for seven days.

Leviticus 13:22 If it is spreading in the skin, the priest shall pronounce him unclean; it is infectious.

Leviticus 13:23 But if the spot is unchanged and has not spread, it is only a scar from the boil, and the priest shall pronounce him clean.

Leviticus 13:24 “When someone has a burn on his skin and a reddish-white or white spot appears in the raw flesh of the burn,

Leviticus 13:25 the priest is to examine the spot, and if the hair in it has turned white, and it appears to be more than skin deep, it is an infectious disease that has broken out in the burn. The priest shall pronounce him unclean; it is an infectious skin disease.

Leviticus 13:26 But if the priest examines it and there is no white hair in the spot and if it is not more than skin deep and has faded, then the priest is to put him in isolation for seven days.

Leviticus 13:27 On the seventh day the priest is to examine him, and if it is spreading in the skin, the priest shall pronounce him unclean; it is an infectious skin disease.

Leviticus 13:28 If, however, the spot is unchanged and has not spread in the skin but has faded, it is a swelling from the burn, and the priest shall pronounce him clean; it is only a scar from the burn.

Leviticus 13:29 “If a man or woman has a sore on the head or on the chin,

Leviticus 13:30 the priest is to examine the sore, and if it appears to be more than skin deep and the hair in it is yellow and thin, the priest shall pronounce that person unclean; it is an itch, an infectious disease of the head or chin.

Leviticus 13:31 But if, when the priest examines this kind of sore, it does not seem to be more than skin deep and there is no black hair in it, then the priest is to put the infected person in isolation for seven days.

Leviticus 13:32 On the seventh day the priest is to examine the sore, and if the itch has not spread and there is no yellow hair in it and it does not appear to be more than skin deep,

Leviticus 13:33 he must be shaved except for the diseased area, and the priest is to keep him in isolation another seven days.

Leviticus 13:34 On the seventh day the priest is to examine the itch, and if it has not spread in the skin and appears to be no more than skin deep, the priest shall pronounce him clean. He must wash his clothes, and he will be clean.

Leviticus 13:35 But if the itch does spread in the skin after he is pronounced clean,

Leviticus 13:36 the priest is to examine him, and if the itch has spread in the skin, the priest does not need to look for yellow hair; the person is unclean.

Leviticus 13:37 If, however, in his judgment it is unchanged and black hair has grown in it, the itch is healed. He is clean, and the priest shall pronounce him clean.

Leviticus 13:38 “When a man or woman has white spots on the skin,

Leviticus 13:39 the priest is to examine them, and if the spots are dull white, it is a harmless rash that has broken out on the skin; that person is clean.

Leviticus 13:40 “When a man has lost his hair and is bald, he is clean.

Leviticus 13:41 If he has lost his hair from the front of his scalp and has a bald forehead, he is clean.

Leviticus 13:42 But if he has a reddish-white sore on his bald head or forehead, it is an infectious disease breaking out on his head or forehead.

Leviticus 13:43 The priest is to examine him, and if the swollen sore on his head or forehead is reddish-white like an infectious skin disease,

Leviticus 13:44 the man is diseased and is unclean. The priest shall pronounce him unclean because of the sore on his head.

Leviticus 13:45 “The person with such an infectious disease must wear torn clothes, let his hair be unkempt, cover the lower part of his face and cry out, ‘Unclean! Unclean!’

Leviticus 13:46 As long as he has the infection he remains unclean. He must live alone; he must live outside the camp.

Leviticus 13:47 “If any clothing is contaminated with mildew— any woolen or linen clothing, Leviticus 13:48 any woven or knitted material of linen or wool, any leather or anything made of leather—

Leviticus 13:49 and if the contamination in the clothing, or leather, or woven or knitted material, or any leather article, is greenish or reddish, it is a spreading mildew and must be shown to the priest.

Leviticus 13:50 The priest is to examine the mildew and isolate the affected article for seven days.

Leviticus 13:51 On the seventh day he is to examine it, and if the mildew has spread in the clothing, or the woven or knitted material, or the leather, whatever its use, it is a destructive mildew; the article is unclean.

Leviticus 13:52 He must burn up the clothing, or the woven or knitted material of wool or linen, or any leather article that has the contamination in it, because the mildew is destructive; the article must be burned up.

Leviticus 13:53 “But if, when the priest examines it, the mildew has not spread in the clothing, or the woven or knitted material, or the leather article,

Leviticus 13:54 he shall order that the contaminated article be washed. Then he is to isolate it for another seven days.

Leviticus 13:55 After the affected article has been washed, the priest is to examine it, and if the mildew has not changed its appearance, even though it has not spread, it is unclean. Burn it with fire, whether the mildew has affected one side or the other.

Leviticus 13:56 If, when the priest examines it, the mildew has faded after the article has been washed, he is to tear the contaminated part out of the clothing, or the leather, or the woven or knitted material.

Leviticus 13:57 But if it reappears in the clothing, or in the woven or knitted material, or in the leather article, it is spreading, and whatever has the mildew must be burned with fire.

Leviticus 13:58 The clothing, or the woven or knitted material, or any leather article that has been washed and is rid of the mildew, must be washed again, and it will be clean.”

Leviticus 13:59 These are the regulations concerning contamination by mildew in woolen or linen clothing, woven or knitted material, or any leather article, for pronouncing them clean or unclean.

Leviticus 14:1 The LORD said to Moses,

Leviticus 14:2 “These are the regulations for the diseased person at the time of his ceremonial cleansing, when he is brought to the priest:

Leviticus 14:3 The priest is to go outside the camp and examine him. If the person has been healed of his infectious skin disease, Leviticus 14:4 the priest shall order that two live clean birds and some cedar wood, scarlet yarn and hyssop be brought for the one to be cleansed.

Leviticus 14:5 Then the priest shall order that one of the birds be killed over fresh water in a clay pot.

Leviticus 14:6 He is then to take the live bird and dip it, together with the cedar wood, the scarlet yarn and the hyssop, into the blood of the bird that was killed over the fresh water.

Leviticus 14:7 Seven times he shall sprinkle the one to be cleansed of the infectious disease and pronounce him clean. Then he is to release the live bird in the open fields.

Leviticus 14:8 "The person to be cleansed must wash his clothes, shave off all his hair and bathe with water; then he will be ceremonially clean. After this he may come into the camp, but he must stay outside his tent for seven days.

Leviticus 14:9 On the seventh day he must shave off all his hair; he must shave his head, his beard, his eyebrows and the rest of his hair. He must wash his clothes and bathe himself with water, and he will be clean.

Leviticus 14:10 "On the eighth day he must bring two male lambs and one ewe lamb a year old, each without defect, along with three-tenths of an ephah of fine flour mixed with oil for a grain offering, and one log of oil.

Leviticus 14:11 The priest who pronounces him clean shall present both the one to be cleansed and his offerings before the LORD at the entrance to the Tent of Meeting.

Leviticus 14:12 "Then the priest is to take one of the male lambs and offer it as a guilt offering, along with the log of oil; he shall wave them before the LORD as a wave offering.

Leviticus 14:13 He is to slaughter the lamb in the holy place where the sin offering and the burnt offering are slaughtered. Like the sin offering, the guilt offering belongs to the priest; it is most holy.

Leviticus 14:14 The priest is to take some of the blood of the guilt offering and put it on the lobe of the right ear of the one to be cleansed, on the thumb of his right hand and on the big toe of his right foot.

Leviticus 14:15 The priest shall then take some of the log of oil, pour it in the palm of his own left hand,

Leviticus 14:16 dip his right forefinger into the oil in his palm, and with his finger sprinkle some of it before the LORD seven times.

Leviticus 14:17 The priest is to put some of the oil remaining in his palm on the lobe of the right ear of the one to be cleansed, on the thumb of his right hand and on the big toe of his right foot, on top of the blood of the guilt offering.

Leviticus 14:18 The rest of the oil in his palm the priest shall put on the head of the one to be cleansed and make atonement for him before the LORD.

Leviticus 14:19 “Then the priest is to sacrifice the sin offering and make atonement for the one to be cleansed from his uncleanness. After that, the priest shall slaughter the burnt offering

Leviticus 14:20 and offer it on the altar, together with the grain offering, and make atonement for him, and he will be clean.

Leviticus 14:21 “If, however, he is poor and cannot afford these, he must take one male lamb as a guilt offering to be waved to make atonement for him, together with a tenth of an ephah of fine flour mixed with oil for a grain offering, a log of oil,

Leviticus 14:22 and two doves or two young pigeons, which he can afford, one for a sin offering and the other for a burnt offering.

Leviticus 14:23 “On the eighth day he must bring them for his cleansing to the priest at the entrance to the Tent of Meeting, before the LORD.

Leviticus 14:24 The priest is to take the lamb for the guilt offering, together with the log of oil, and wave them before the LORD as a wave offering.

Leviticus 14:25 He shall slaughter the lamb for the guilt offering and take some of its blood and put it on the lobe of the right ear of the one to be cleansed, on the thumb of his right hand and on the big toe of his right foot.

Leviticus 14:26 The priest is to pour some of the oil into the palm of his own left hand,

Leviticus 14:27 and with his right forefinger sprinkle some of the oil from his palm seven times before the LORD.

Leviticus 14:28 Some of the oil in his palm he is to put on the same places he put the blood of the guilt offering— on the lobe of the right ear of the one to be cleansed, on the thumb of his right hand and on the big toe of his right foot.

Leviticus 14:29 The rest of the oil in his palm the priest shall put on the head of the one to be cleansed, to make atonement for him before the LORD.

Leviticus 14:30 Then he shall sacrifice the doves or the young pigeons, which the person can afford,

Leviticus 14:31 one as a sin offering and the other as a burnt offering, together with the grain offering. In this way the priest will make atonement before the LORD on behalf of the one to be cleansed.”

Leviticus 14:32 These are the regulations for anyone who has an infectious skin disease and who cannot afford the regular offerings for his cleansing.

Leviticus 14:33 The LORD said to Moses and Aaron,

Leviticus 14:34 “When you enter the land of Canaan, which I am giving you as your possession, and I put a spreading mildew in a house in that land,

Leviticus 14:35 the owner of the house must go and tell the priest, ‘I have seen something that looks like mildew in my house.’

Leviticus 14:36 The priest is to order the house to be emptied before he goes in to examine the mildew, so that nothing in the house will be pronounced unclean. After this the priest is to go in and inspect the house.

Leviticus 14:37 He is to examine the mildew on the walls, and if it has greenish or reddish depressions that appear to be deeper than the surface of the wall,

Leviticus 14:38 the priest shall go out the doorway of the house and close it up for seven days.

Leviticus 14:39 On the seventh day the priest shall return to inspect the house. If the mildew has spread on the walls,

Leviticus 14:40 he is to order that the contaminated stones be torn out and thrown into an unclean place outside the town.

Leviticus 14:41 He must have all the inside walls of the house scraped and the material that is scraped off dumped into an unclean place outside the town.

Leviticus 14:42 Then they are to take other stones to replace these and take new clay and plaster the house.

Leviticus 14:43 “If the mildew reappears in the house after the stones have been torn out and the house scraped and plastered,

Leviticus 14:44 the priest is to go and examine it and, if the mildew has spread in the house, it is a destructive mildew; the house is unclean.

Leviticus 14:45 It must be torn down— its stones, timbers and all the plaster— and taken out of the town to an unclean place.

Leviticus 14:46 “Anyone who goes into the house while it is closed up will be unclean till evening.

Leviticus 14:47 Anyone who sleeps or eats in the house must wash his clothes.

Leviticus 14:48 “But if the priest comes to examine it and the mildew has not spread after the house has been plastered, he shall pronounce the house clean, because the mildew is gone.

Leviticus 14:49 To purify the house he is to take two birds and some cedar wood, scarlet yarn and hyssop.

Leviticus 14:50 He shall kill one of the birds over fresh water in a clay pot.

Leviticus 14:51 Then he is to take the cedar wood, the hyssop, the scarlet yarn and the live bird, dip them into the blood of the dead bird and the fresh water, and sprinkle the house seven times.

Leviticus 14:52 He shall purify the house with the bird’s blood, the fresh water, the live bird, the cedar wood, the hyssop and the scarlet yarn.

Leviticus 14:53 Then he is to release the live bird in the open fields outside the town. In this way he will make atonement for the house, and it will be clean.”

Leviticus 14:54 These are the regulations for any infectious skin disease, for an itch,

Leviticus 14:55 for mildew in clothing or in a house,

Leviticus 14:56 and for a swelling, a rash or a bright spot,

Leviticus 14:57 to determine when something is clean or unclean. These are the regulations for infectious skin diseases and mildew.

Leviticus 15:1 The LORD said to Moses and Aaron,

Leviticus 15:2 “Speak to the Israelites and say to them: ‘When any man has a bodily discharge, the discharge is unclean.

Leviticus 15:3 Whether it continues flowing from his body or is blocked, it will make him unclean. This is how his discharge will bring about uncleanness:

Leviticus 15:4 “‘Any bed the man with a discharge lies on will be unclean, and anything he sits on will be unclean.

Leviticus 15:5 Anyone who touches his bed must wash his clothes and bathe with water, and he will be unclean till evening.

Leviticus 15:6 Whoever sits on anything that the man with a discharge sat on must wash his clothes and bathe with water, and he will be unclean till evening.

Leviticus 15:7 “‘Whoever touches the man who has a discharge must wash his clothes and bathe with water, and he will be unclean till evening.

Leviticus 15:8 “‘If the man with the discharge spits on someone who is clean, that person must wash his clothes and bathe with water, and he will be unclean till evening.

Leviticus 15:9 “‘Everything the man sits on when riding will be unclean,

Leviticus 15:10 and whoever touches any of the things that were under him will be unclean till evening; whoever picks up those things must wash his clothes and bathe with water, and he will be unclean till evening.

Leviticus 15:11 “‘Anyone the man with a discharge touches without rinsing his hands with water must wash his clothes and bathe with water, and he will be unclean till evening.

Leviticus 15:12 “‘A clay pot that the man touches must be broken, and any wooden article is to be rinsed with water.

Leviticus 15:13 “‘When a man is cleansed from his discharge, he is to count off seven days for his ceremonial cleansing; he must wash his clothes and bathe himself with fresh water, and he will be clean.

Leviticus 15:14 On the eighth day he must take two doves or two young pigeons and come before the LORD to the entrance to the Tent of Meeting and give them to the priest.

Leviticus 15:15 The priest is to sacrifice them, the one for a sin offering and the other for a burnt offering. In this way he will make atonement before the LORD for the man because of his discharge.

Leviticus 15:16 “‘When a man has an emission of semen, he must bathe his whole body with water, and he will be unclean till evening.

Leviticus 15:17 Any clothing or leather that has semen on it must be washed with water, and it will be unclean till evening.

Leviticus 15:18 When a man lies with a woman and there is an emission of semen, both must bathe with water, and they will be unclean till evening.

Leviticus 15:19 “‘When a woman has her regular flow of blood, the impurity of her monthly period will last seven days, and anyone who touches her will be unclean till evening.

Leviticus 15:20 “‘Anything she lies on during her period will be unclean, and anything she sits on will be unclean.

Leviticus 15:21 Whoever touches her bed must wash his clothes and bathe with water, and he will be unclean till evening.

Leviticus 15:22 Whoever touches anything she sits on must wash his clothes and bathe with water, and he will be unclean till evening.

Leviticus 15:23 Whether it is the bed or anything she was sitting on, when anyone touches it, he will be unclean till evening.

Leviticus 15:24 “‘If a man lies with her and her monthly flow touches him, he will be unclean for seven days; any bed he lies on will be unclean.

Leviticus 15:25 “‘When a woman has a discharge of blood for many days at a time other than her monthly period or has a discharge that continues beyond her period, she will be unclean as long as she has the discharge, just as in the days of her period.

Leviticus 15:26 Any bed she lies on while her discharge continues will be unclean, as is her bed during her monthly period, and anything she sits on will be unclean, as during her period.

Leviticus 15:27 Whoever touches them will be unclean; he must wash his clothes and bathe with water, and he will be unclean till evening.

Leviticus 15:28 “‘When she is cleansed from her discharge, she must count off seven days, and after that she will be ceremonially clean.

Leviticus 15:29 On the eighth day she must take two doves or two young pigeons and bring them to the priest at the entrance to the Tent of Meeting.

Leviticus 15:30 The priest is to sacrifice one for a sin offering and the other for a burnt offering. In this way he will make atonement for her before the LORD for the uncleanness of her discharge.

Leviticus 15:31 “‘You must keep the Israelites separate from things that make them unclean, so they will not die in their uncleanness for defiling my dwelling place, which is among them.’“

Leviticus 15:32 These are the regulations for a man with a discharge, for anyone made unclean by an emission of semen,

Leviticus 15:33 for a woman in her monthly period, for a man or a woman with a discharge, and for a man who lies with a woman who is ceremonially unclean.

Leviticus 16:1 The LORD spoke to Moses after the death of the two sons of Aaron who died when they approached the LORD.

Leviticus 16:2 The LORD said to Moses: “Tell your brother Aaron not to come whenever he chooses into the Most Holy Place behind the curtain in front of the atonement cover on the ark, or else he will die, because I appear in the cloud over the atonement cover.

Leviticus 16:3 “This is how Aaron is to enter the sanctuary area: with a young bull for a sin offering and a ram for a burnt offering.

Leviticus 16:4 He is to put on the sacred linen tunic, with linen undergarments next to his body; he is to tie the linen sash around him and put on the linen turban. These are sacred garments; so he must bathe himself with water before he puts them on.

Leviticus 16:5 From the Israelite community he is to take two male goats for a sin offering and a ram for a burnt offering.

Leviticus 16:6 “Aaron is to offer the bull for his own sin offering to make atonement for himself and his household.

Leviticus 16:7 Then he is to take the two goats and present them before the LORD at the entrance to the Tent of Meeting.

Leviticus 16:8 He is to cast lots for the two goats— one lot for the LORD and the other for the scapegoat.

Leviticus 16:9 Aaron shall bring the goat whose lot falls to the LORD and sacrifice it for a sin offering.

Leviticus 16:10 But the goat chosen by lot as the scapegoat shall be presented alive before the LORD to be used for making atonement by sending it into the desert as a scapegoat.

Leviticus 16:11 “Aaron shall bring the bull for his own sin offering to make atonement for himself and his household, and he is to slaughter the bull for his own sin offering.

Leviticus 16:12 He is to take a censer full of burning coals from the altar before the LORD and two handfuls of finely ground fragrant incense and take them behind the curtain.

Leviticus 16:13 He is to put the incense on the fire before the LORD, and the smoke of the incense will conceal the atonement cover above the Testimony, so that he will not die.

Leviticus 16:14 He is to take some of the bull’s blood and with his finger sprinkle it on the front of the atonement cover; then he shall sprinkle some of it with his finger seven times before the atonement cover.

Leviticus 16:15 “He shall then slaughter the goat for the sin offering for the people and take its blood behind the curtain and do with it as he did with the bull’s blood: He shall sprinkle it on the atonement cover and in front of it.

Leviticus 16:16 In this way he will make atonement for the Most Holy Place because of the uncleanness and rebellion of the Israelites, whatever their sins have been. He is to do the same for the Tent of Meeting, which is among them in the midst of their uncleanness.

Leviticus 16:17 No one is to be in the Tent of Meeting from the time Aaron goes in to make atonement in the Most Holy Place until he comes out, having made atonement for himself, his household and the whole community of Israel.

Leviticus 16:18 “Then he shall come out to the altar that is before the LORD and make atonement for it. He shall take some of the bull’s blood and some of the goat’s blood and put it on all the horns of the altar.

Leviticus 16:19 He shall sprinkle some of the blood on it with his finger seven times to cleanse it and to consecrate it from the uncleanness of the Israelites.

Leviticus 16:20 “When Aaron has finished making atonement for the Most Holy Place, the Tent of Meeting and the altar, he shall bring forward the live goat.

Leviticus 16:21 He is to lay both hands on the head of the live goat and confess over it all the wickedness and rebellion of the Israelites— all their sins— and put them on the goat’s head. He shall send the goat away into the desert in the care of a man appointed for the task.

Leviticus 16:22 The goat will carry on itself all their sins to a solitary place; and the man shall release it in the desert.

Leviticus 16:23 “Then Aaron is to go into the Tent of Meeting and take off the linen garments he put on before he entered the Most Holy Place, and he is to leave them there.

Leviticus 16:24 He shall bathe himself with water in a holy place and put on his regular garments. Then he shall come out and sacrifice the burnt offering for himself and the burnt offering for the people, to make atonement for himself and for the people.

Leviticus 16:25 He shall also burn the fat of the sin offering on the altar.

Leviticus 16:26 “The man who releases the goat as a scapegoat must wash his clothes and bathe himself with water; afterward he may come into the camp.

Leviticus 16:27 The bull and the goat for the sin offerings, whose blood was brought into the Most Holy Place to make atonement, must be taken outside the camp; their hides, flesh and offal are to be burned up.

Leviticus 16:28 The man who burns them must wash his clothes and bathe himself with water; afterward he may come into the camp.

Leviticus 16:29 “This is to be a lasting ordinance for you: On the tenth day of the seventh month you must deny yourselves and not do any work— whether native-born or an alien living among you—

Leviticus 16:30 because on this day atonement will be made for you, to cleanse you. Then, before the LORD, you will be clean from all your sins.

Leviticus 16:31 It is a sabbath of rest, and you must deny yourselves; it is a lasting ordinance.

Leviticus 16:32 The priest who is anointed and ordained to succeed his father as high priest is to make atonement. He is to put on the sacred linen garments

Leviticus 16:33 and make atonement for the Most Holy Place, for the Tent of Meeting and the altar, and for the priests and all the people of the community.

Leviticus 16:34 “This is to be a lasting ordinance for you: Atonement is to be made once a year for all the sins of the Israelites.” And it was done, as the LORD commanded Moses.

Leviticus 17:1 The LORD said to Moses,

Leviticus 17:2 “Speak to Aaron and his sons and to all the Israelites and say to them: ‘This is what the LORD has commanded:

Leviticus 17:3 Any Israelite who sacrifices an ox, a lamb or a goat in the camp or outside of it

Leviticus 17:4 instead of bringing it to the entrance to the Tent of Meeting to present it as an offering to the LORD in front of the tabernacle of the LORD— that man shall be considered guilty of bloodshed; he has shed blood and must be cut off from his people.

Leviticus 17:5 This is so the Israelites will bring to the LORD the sacrifices they are now making in the open fields. They must bring them to the priest, that is, to the LORD, at the entrance to the Tent of Meeting and sacrifice them as fellowship offerings.

Leviticus 17:6 The priest is to sprinkle the blood against the altar of the LORD at the entrance to the Tent of Meeting and burn the fat as an aroma pleasing to the LORD.

Leviticus 17:7 They must no longer offer any of their sacrifices to the goat idols to whom they prostitute themselves. This is to be a lasting ordinance for them and for the generations to come.’

Leviticus 17:8 “Say to them: ‘Any Israelite or any alien living among them who offers a burnt offering or sacrifice

Leviticus 17:9 and does not bring it to the entrance to the Tent of Meeting to sacrifice it to the LORD— that man must be cut off from his people.

Leviticus 17:10 “‘Any Israelite or any alien living among them who eats any blood— I will set my face against that person who eats blood and will cut him off from his people.

Leviticus 17:11 For the life of a creature is in the blood, and I have given it to you to make atonement for yourselves on the altar; it is the blood that makes atonement for one’s life.

Leviticus 17:12 Therefore I say to the Israelites, “None of you may eat blood, nor may an alien living among you eat blood.”

Leviticus 17:13 “‘Any Israelite or any alien living among you who hunts any animal or bird that may be eaten must drain out the blood and cover it with earth,

Leviticus 17:14 because the life of every creature is its blood. That is why I have said to the Israelites, “You must not eat the blood of any creature, because the life of every creature is its blood; anyone who eats it must be cut off.”

Leviticus 17:15 “‘Anyone, whether native-born or alien, who eats anything found dead or torn by wild animals must wash his clothes and bathe with water, and he will be ceremonially unclean till evening; then he will be clean.

Leviticus 17:16 But if he does not wash his clothes and bathe himself, he will be held responsible.’“

Leviticus 18:1 The LORD said to Moses,

Leviticus 18:2 “Speak to the Israelites and say to them: ‘I am the LORD your God.

Leviticus 18:3 You must not do as they do in Egypt, where you used to live, and you must not do as they do in the land of Canaan, where I am bringing you. Do not follow their practices.

Leviticus 18:4 You must obey my laws and be careful to follow my decrees. I am the LORD your God.

Leviticus 18:5 Keep my decrees and laws, for the man who obeys them will live by them. I am the LORD.

Leviticus 18:6 “‘No one is to approach any close relative to have sexual relations. I am the LORD.

Leviticus 18:7 “‘Do not dishonor your father by having sexual relations with your mother. She is your mother; do not have relations with her.

Leviticus 18:8 “‘Do not have sexual relations with your father’s wife; that would dishonor your father.

Leviticus 18:9 “‘Do not have sexual relations with your sister, either your father’s daughter or your mother’s daughter, whether she was born in the same home or elsewhere.

Leviticus 18:10 “‘Do not have sexual relations with your son’s daughter or your daughter’s daughter; that would dishonor you.

Leviticus 18:11 “‘Do not have sexual relations with the daughter of your father’s wife, born to your father; she is your sister.

Leviticus 18:12 “‘Do not have sexual relations with your father’s sister; she is your father’s close relative.

Leviticus 18:13 “‘Do not have sexual relations with your mother’s sister, because she is your mother’s close relative.

Leviticus 18:14 “‘Do not dishonor your father’s brother by approaching his wife to have sexual relations; she is your aunt.

Leviticus 18:15 “‘Do not have sexual relations with your daughter-in-law. She is your son’s wife; do not have relations with her.

Leviticus 18:16 “‘Do not have sexual relations with your brother’s wife; that would dishonor your brother.

Leviticus 18:17 “‘Do not have sexual relations with both a woman and her daughter. Do not have sexual relations with either her son’s daughter or her daughter’s daughter; they are her close relatives. That is wickedness.

Leviticus 18:18 “‘Do not take your wife’s sister as a rival wife and have sexual relations with her while your wife is living.

Leviticus 18:19 “‘Do not approach a woman to have sexual relations during the uncleanness of her monthly period.

Leviticus 18:20 “‘Do not have sexual relations with your neighbor’s wife and defile yourself with her.

Leviticus 18:21 "'Do not give any of your children to be sacrificed to Molech, for you must not profane the name of your God. I am the LORD.

Leviticus 18:22 "'Do not lie with a man as one lies with a woman; that is detestable.

Leviticus 18:23 "'Do not have sexual relations with an animal and defile yourself with it. A woman must not present herself to an animal to have sexual relations with it; that is a perversion.

Leviticus 18:24 "'Do not defile yourselves in any of these ways, because this is how the nations that I am going to drive out before you became defiled.

Leviticus 18:25 Even the land was defiled; so I punished it for its sin, and the land vomited out its inhabitants.

Leviticus 18:26 But you must keep my decrees and my laws. The native-born and the aliens living among you must not do any of these detestable things,

Leviticus 18:27 for all these things were done by the people who lived in the land before you, and the land became defiled.

Leviticus 18:28 And if you defile the land, it will vomit you out as it vomited out the nations that were before you.

Leviticus 18:29 "'Everyone who does any of these detestable things—such persons must be cut off from their people.

Leviticus 18:30 Keep my requirements and do not follow any of the detestable customs that were practiced before you came and do not defile yourselves with them. I am the LORD your God.'"

Leviticus 19:1 The LORD said to Moses,

Leviticus 19:2 "Speak to the entire assembly of Israel and say to them: 'Be holy because I, the LORD your God, am holy.

Leviticus 19:3 "'Each of you must respect his mother and father, and you must observe my Sabbaths. I am the LORD your God.

Leviticus 19:4 "'Do not turn to idols or make gods of cast metal for yourselves. I am the LORD your God.

Leviticus 19:5 "'When you sacrifice a fellowship offering to the LORD, sacrifice it in such a way that it will be accepted on your behalf.

Leviticus 19:6 It shall be eaten on the day you sacrifice it or on the next day; anything left over until the third day must be burned up.

Leviticus 19:7 If any of it is eaten on the third day, it is impure and will not be accepted.

Leviticus 19:8 Whoever eats it will be held responsible because he has desecrated what is holy to the LORD; that person must be cut off from his people.

Leviticus 19:9 "'When you reap the harvest of your land, do not reap to the very edges of your field or gather the gleanings of your harvest.

Leviticus 19:10 Do not go over your vineyard a second time or pick up the grapes that have fallen. Leave them for the poor and the alien. I am the LORD your God.

Leviticus 19:11 “‘Do not steal. “‘Do not lie. “‘Do not deceive one another.

Leviticus 19:12 “‘Do not swear falsely by my name and so profane the name of your God. I am the LORD.

Leviticus 19:13 “‘Do not defraud your neighbor or rob him. “‘Do not hold back the wages of a hired man overnight.

Leviticus 19:14 “‘Do not curse the deaf or put a stumbling block in front of the blind, but fear your God. I am the LORD.

Leviticus 19:15 “‘Do not pervert justice; do not show partiality to the poor or favoritism to the great, but judge your neighbor fairly.

Leviticus 19:16 “‘Do not go about spreading slander among your people. “‘Do not do anything that endangers your neighbor’s life. I am the LORD.

Leviticus 19:17 “‘Do not hate your brother in your heart. Rebuke your neighbor frankly so you will not share in his guilt.

Leviticus 19:18 “‘Do not seek revenge or bear a grudge against one of your people, but love your neighbor as yourself. I am the LORD.

Leviticus 19:19 “‘Keep my decrees. “‘Do not mate different kinds of animals. “‘Do not plant your field with two kinds of seed. “‘Do not wear clothing woven of two kinds of material.

Leviticus 19:20 “‘If a man sleeps with a woman who is a slave girl promised to another man but who has not been ransomed or given her freedom, there must be due punishment. Yet they are not to be put to death, because she had not been freed.

Leviticus 19:21 The man, however, must bring a ram to the entrance to the Tent of Meeting for a guilt offering to the LORD.

Leviticus 19:22 With the ram of the guilt offering the priest is to make atonement for him before the LORD for the sin he has committed, and his sin will be forgiven.

Leviticus 19:23 “‘When you enter the land and plant any kind of fruit tree, regard its fruit as forbidden. For three years you are to consider it forbidden; it must not be eaten.

Leviticus 19:24 In the fourth year all its fruit will be holy, an offering of praise to the LORD.

Leviticus 19:25 But in the fifth year you may eat its fruit. In this way your harvest will be increased. I am the LORD your God.

Leviticus 19:26 “‘Do not eat any meat with the blood still in it. “‘Do not practice divination or sorcery.

Leviticus 19:27 "'Do not cut the hair at the sides of your head or clip off the edges of your beard.

Leviticus 19:28 "'Do not cut your bodies for the dead or put tattoo marks on yourselves. I am the LORD.

Leviticus 19:29 "'Do not degrade your daughter by making her a prostitute, or the land will turn to prostitution and be filled with wickedness.

Leviticus 19:30 "'Observe my Sabbaths and have reverence for my sanctuary. I am the LORD.

Leviticus 19:31 "'Do not turn to mediums or seek out spiritists, for you will be defiled by them. I am the LORD your God.

Leviticus 19:32 "'Rise in the presence of the aged, show respect for the elderly and revere your God. I am the LORD.

Leviticus 19:33 "'When an alien lives with you in your land, do not mistreat him.

Leviticus 19:34 The alien living with you must be treated as one of your native-born. Love him as yourself, for you were aliens in Egypt. I am the LORD your God.

Leviticus 19:35 "'Do not use dishonest standards when measuring length, weight or quantity.

Leviticus 19:36 Use honest scales and honest weights, an honest ephah and an honest hin. I am the LORD your God, who brought you out of Egypt.

Leviticus 19:37 "'Keep all my decrees and all my laws and follow them. I am the LORD.'"

Leviticus 20:1 The LORD said to Moses,

Leviticus 20:2 "Say to the Israelites: 'Any Israelite or any alien living in Israel who gives any of his children to Molech must be put to death. The people of the community are to stone him.

Leviticus 20:3 I will set my face against that man and I will cut him off from his people; for by giving his children to Molech, he has defiled my sanctuary and profaned my holy name.

Leviticus 20:4 If the people of the community close their eyes when that man gives one of his children to Molech and they fail to put him to death,

Leviticus 20:5 I will set my face against that man and his family and will cut off from their people both him and all who follow him in prostituting themselves to Molech.

Leviticus 20:6 "'I will set my face against the person who turns to mediums and spiritists to prostitute himself by following them, and I will cut him off from his people.

Leviticus 20:7 “‘Consecrate yourselves and be holy, because I am the LORD your God.

Leviticus 20:8 Keep my decrees and follow them. I am the LORD, who makes you holy.

Leviticus 20:9 “‘If anyone curses his father or mother, he must be put to death. He has cursed his father or his mother, and his blood will be on his own head.

Leviticus 20:10 “‘If a man commits adultery with another man’s wife— with the wife of his neighbor— both the adulterer and the adulteress must be put to death.

Leviticus 20:11 “‘If a man sleeps with his father’s wife, he has dishonored his father. Both the man and the woman must be put to death; their blood will be on their own heads.

Leviticus 20:12 “‘If a man sleeps with his daughter-in-law, both of them must be put to death. What they have done is a perversion; their blood will be on their own heads.

Leviticus 20:13 “‘If a man lies with a man as one lies with a woman, both of them have done what is detestable. They must be put to death; their blood will be on their own heads.

Leviticus 20:14 “‘If a man marries both a woman and her mother, it is wicked. Both he and they must be burned in the fire, so that no wickedness will be among you.

Leviticus 20:15 “‘If a man has sexual relations with an animal, he must be put to death, and you must kill the animal.

Leviticus 20:16 “‘If a woman approaches an animal to have sexual relations with it, kill both the woman and the animal. They must be put to death; their blood will be on their own heads.

Leviticus 20:17 “‘If a man marries his sister, the daughter of either his father or his mother, and they have sexual relations, it is a disgrace. They must be cut off before the eyes of their people. He has dishonored his sister and will be held responsible.

Leviticus 20:18 “‘If a man lies with a woman during her monthly period and has sexual relations with her, he has exposed the source of her flow, and she has also uncovered it. Both of them must be cut off from their people.

Leviticus 20:19 “‘Do not have sexual relations with the sister of either your mother or your father, for that would dishonor a close relative; both of you would be held responsible.

Leviticus 20:20 “‘If a man sleeps with his aunt, he has dishonored his uncle. They will be held responsible; they will die childless.

Leviticus 20:21 “‘If a man marries his brother’s wife, it is an act of impurity; he has dishonored his brother. They will be childless.

Leviticus 20:22 "'Keep all my decrees and laws and follow them, so that the land where I am bringing you to live may not vomit you out.

Leviticus 20:23 You must not live according to the customs of the nations I am going to drive out before you. Because they did all these things, I abhorred them.

Leviticus 20:24 But I said to you, "You will possess their land; I will give it to you as an inheritance, a land flowing with milk and honey." I am the LORD your God, who has set you apart from the nations.

Leviticus 20:25 "'You must therefore make a distinction between clean and unclean animals and between unclean and clean birds. Do not defile yourselves by any animal or bird or anything that moves along the ground— those which I have set apart as unclean for you.

Leviticus 20:26 You are to be holy to me because I, the LORD, am holy, and I have set you apart from the nations to be my own.

Leviticus 20:27 "'A man or woman who is a medium or spiritist among you must be put to death. You are to stone them; their blood will be on their own heads.'"

Leviticus 21:1 The LORD said to Moses, "Speak to the priests, the sons of Aaron, and say to them: 'A priest must not make himself ceremonially unclean for any of his people who die,

Leviticus 21:2 except for a close relative, such as his mother or father, his son or daughter, his brother,

Leviticus 21:3 or an unmarried sister who is dependent on him since she has no husband— for her he may make himself unclean.

Leviticus 21:4 He must not make himself unclean for people related to him by marriage, and so defile himself.

Leviticus 21:5 "'Priests must not shave their heads or shave off the edges of their beards or cut their bodies.

Leviticus 21:6 They must be holy to their God and must not profane the name of their God. Because they present the offerings made to the LORD by fire, the food of their God, they are to be holy.

Leviticus 21:7 "'They must not marry women defiled by prostitution or divorced from their husbands, because priests are holy to their God.

Leviticus 21:8 Regard them as holy, because they offer up the food of your God. Consider them holy, because I the LORD am holy— I who make you holy.

Leviticus 21:9 "'If a priest's daughter defiles herself by becoming a prostitute, she disgraces her father; she must be burned in the fire.

Leviticus 21:10 "'The high priest, the one among his brothers who has had the anointing oil poured on his head and who has been ordained to wear the priestly garments, must not let his hair become unkempt or tear his clothes.

Leviticus 21:11 He must not enter a place where there is a dead body. He must not make himself unclean, even for his father or mother,

Leviticus 21:12 nor leave the sanctuary of his God or desecrate it, because he has been dedicated by the anointing oil of his God. I am the LORD.

Leviticus 21:13 "'The woman he marries must be a virgin.

Leviticus 21:14 He must not marry a widow, a divorced woman, or a woman defiled by prostitution, but only a virgin from his own people,

Leviticus 21:15 so he will not defile his offspring among his people. I am the LORD, who makes him holy. '"

Leviticus 21:16 The LORD said to Moses,

Leviticus 21:17 "Say to Aaron: 'For the generations to come none of your descendants who has a defect may come near to offer the food of his God.

Leviticus 21:18 No man who has any defect may come near: no man who is blind or lame, disfigured or deformed;

Leviticus 21:19 no man with a crippled foot or hand,

Leviticus 21:20 or who is hunchbacked or dwarfed, or who has any eye defect, or who has festering or running sores or damaged testicles.

Leviticus 21:21 No descendant of Aaron the priest who has any defect is to come near to present the offerings made to the LORD by fire. He has a defect; he must not come near to offer the food of his God.

Leviticus 21:22 He may eat the most holy food of his God, as well as the holy food;

Leviticus 21:23 yet because of his defect, he must not go near the curtain or approach the altar, and so desecrate my sanctuary. I am the LORD, who makes them holy. '"

Leviticus 21:24 So Moses told this to Aaron and his sons and to all the Israelites.

Leviticus 22:1 The LORD said to Moses,

Leviticus 22:2 "Tell Aaron and his sons to treat with respect the sacred offerings the Israelites consecrate to me, so they will not profane my holy name. I am the LORD.

Leviticus 22:3 "Say to them: 'For the generations to come, if any of your descendants is ceremonially unclean and yet comes near the sacred offerings that the Israelites consecrate to the LORD, that person must be cut off from my presence. I am the LORD.

Leviticus 22:4 "'If a descendant of Aaron has an infectious skin disease or a bodily discharge, he may not eat the sacred offerings until he is cleansed. He will also be unclean if he touches something defiled by a corpse or by anyone who has an emission of semen, Leviticus 22:5 or if he touches any crawling thing that makes him unclean, or any person who makes him unclean, whatever the uncleanness may be.

Leviticus 22:6 The one who touches any such thing will be unclean till evening. He must not eat any of the sacred offerings unless he has bathed himself with water.

Leviticus 22:7 When the sun goes down, he will be clean, and after that he may eat the sacred offerings, for they are his food.

Leviticus 22:8 He must not eat anything found dead or torn by wild animals, and so become unclean through it. I am the LORD.

Leviticus 22:9 “‘The priests are to keep my requirements so that they do not become guilty and die for treating them with contempt. I am the LORD, who makes them holy.

Leviticus 22:10 “‘No one outside a priest’s family may eat the sacred offering, nor may the guest of a priest or his hired worker eat it.

Leviticus 22:11 But if a priest buys a slave with money, or if a slave is born in his household, that slave may eat his food.

Leviticus 22:12 If a priest’s daughter marries anyone other than a priest, she may not eat any of the sacred contributions.

Leviticus 22:13 But if a priest’s daughter becomes a widow or is divorced, yet has no children, and she returns to live in her father’s house as in her youth, she may eat of her father’s food. No unauthorized person, however, may eat any of it.

Leviticus 22:14 “‘If anyone eats a sacred offering by mistake, he must make restitution to the priest for the offering and add a fifth of the value to it.

Leviticus 22:15 The priests must not desecrate the sacred offerings the Israelites present to the LORD

Leviticus 22:16 by allowing them to eat the sacred offerings and so bring upon them guilt requiring payment. I am the LORD, who makes them holy.’“

Leviticus 22:17 The LORD said to Moses,

Leviticus 22:18 “Speak to Aaron and his sons and to all the Israelites and say to them: ‘If any of you— either an Israelite or an alien living in Israel— presents a gift for a burnt offering to the LORD, either to fulfill a vow or as a freewill offering,

Leviticus 22:19 you must present a male without defect from the cattle, sheep or goats in order that it may be accepted on your behalf.

Leviticus 22:20 Do not bring anything with a defect, because it will not be accepted on your behalf.

Leviticus 22:21 When anyone brings from the herd or flock a fellowship offering to the LORD to fulfill a special vow or as a freewill offering, it must be without defect or blemish to be acceptable.

Leviticus 22:22 Do not offer to the LORD the blind, the injured or the maimed, or anything with warts or festering or running sores. Do not place any of these on the altar as an offering made to the LORD by fire.

Leviticus 22:23 You may, however, present as a freewill offering an ox or a sheep that is deformed or stunted, but it will not be accepted in fulfillment of a vow.

Leviticus 22:24 You must not offer to the LORD an animal whose testicles are bruised, crushed, torn or cut. You must not do this in your own land,

Leviticus 22:25 and you must not accept such animals from the hand of a foreigner and offer them as the food of your God. They will not be accepted on your behalf, because they are deformed and have defects.'"

Leviticus 22:26 The LORD said to Moses,

Leviticus 22:27 "When a calf, a lamb or a goat is born, it is to remain with its mother for seven days. From the eighth day on, it will be acceptable as an offering made to the LORD by fire.

Leviticus 22:28 Do not slaughter a cow or a sheep and its young on the same day.

Leviticus 22:29 "When you sacrifice a thank offering to the LORD, sacrifice it in such a way that it will be accepted on your behalf.

Leviticus 22:30 It must be eaten that same day; leave none of it till morning. I am the LORD.

Leviticus 22:31 "Keep my commands and follow them. I am the LORD.

Leviticus 22:32 Do not profane my holy name. I must be acknowledged as holy by the Israelites. I am the LORD, who makes you holy

Leviticus 22:33 and who brought you out of Egypt to be your God. I am the LORD."

Leviticus 23:1 The LORD said to Moses,

Leviticus 23:2 "Speak to the Israelites and say to them: 'These are my appointed feasts, the appointed feasts of the LORD, which you are to proclaim as sacred assemblies.

Leviticus 23:3 "'There are six days when you may work, but the seventh day is a Sabbath of rest, a day of sacred assembly. You are not to do any work; wherever you live, it is a Sabbath to the LORD.

Leviticus 23:4 "'These are the LORD's appointed feasts, the sacred assemblies you are to proclaim at their appointed times:

Leviticus 23:5 The LORD's Passover begins at twilight on the fourteenth day of the first month.

Leviticus 23:6 On the fifteenth day of that month the LORD's Feast of Unleavened Bread begins; for seven days you must eat bread made without yeast.

Leviticus 23:7 On the first day hold a sacred assembly and do no regular work.

Leviticus 23:8 For seven days present an offering made to the LORD by fire. And on the seventh day hold a sacred assembly and do no regular work.'"

Leviticus 23:9 The LORD said to Moses,

Leviticus 23:10 "Speak to the Israelites and say to them: 'When you enter the land I am going to give you and you reap its harvest, bring to the priest a sheaf of the first grain you harvest.

Leviticus 23:11 He is to wave the sheaf before the LORD so it will be accepted on your behalf; the priest is to wave it on the day after the Sabbath.

Leviticus 23:12 On the day you wave the sheaf, you must sacrifice as a burnt offering to the LORD a lamb a year old without defect,

Leviticus 23:13 together with its grain offering of two-tenths of an ephah of fine flour mixed with oil— an offering made to the LORD by fire, a pleasing aroma— and its drink offering of a quarter of a hin of wine.

Leviticus 23:14 You must not eat any bread, or roasted or new grain, until the very day you bring this offering to your God. This is to be a lasting ordinance for the generations to come, wherever you live.

Leviticus 23:15 "'From the day after the Sabbath, the day you brought the sheaf of the wave offering, count off seven full weeks.

Leviticus 23:16 Count off fifty days up to the day after the seventh Sabbath, and then present an offering of new grain to the LORD.

Leviticus 23:17 From wherever you live, bring two loaves made of two-tenths of an ephah of fine flour, baked with yeast, as a wave offering of firstfruits to the LORD.

Leviticus 23:18 Present with this bread seven male lambs, each a year old and without defect, one young bull and two rams. They will be a burnt offering to the LORD, together with their grain offerings and drink offerings— an offering made by fire, an aroma pleasing to the LORD.

Leviticus 23:19 Then sacrifice one male goat for a sin offering and two lambs, each a year old, for a fellowship offering.

Leviticus 23:20 The priest is to wave the two lambs before the LORD as a wave offering, together with the bread of the firstfruits. They are a sacred offering to the LORD for the priest.

Leviticus 23:21 On that same day you are to proclaim a sacred assembly and do no regular work. This is to be a lasting ordinance for the generations to come, wherever you live.

Leviticus 23:22 "'When you reap the harvest of your land, do not reap to the very edges of your field or gather the gleanings of your harvest. Leave them for the poor and the alien. I am the LORD your God.'"

Leviticus 23:23 The LORD said to Moses,

Leviticus 23:24 "Say to the Israelites: 'On the first day of the seventh month you are to have a day of rest, a sacred assembly commemorated with trumpet blasts.

Leviticus 23:25 Do no regular work, but present an offering made to the LORD by fire.'"

Leviticus 23:26 The LORD said to Moses,

Leviticus 23:27 "The tenth day of this seventh month is the Day of Atonement. Hold a sacred assembly and deny yourselves, and present an offering made to the LORD by fire.

Leviticus 23:28 Do no work on that day, because it is the Day of Atonement, when atonement is made for you before the LORD your God.

Leviticus 23:29 Anyone who does not deny himself on that day must be cut off from his people.

Leviticus 23:30 I will destroy from among his people anyone who does any work on that day.

Leviticus 23:31 You shall do no work at all. This is to be a lasting ordinance for the generations to come, wherever you live.

Leviticus 23:32 It is a sabbath of rest for you, and you must deny yourselves. From the evening of the ninth day of the month until the following evening you are to observe your sabbath."

Leviticus 23:33 The LORD said to Moses,

Leviticus 23:34 "Say to the Israelites: 'On the fifteenth day of the seventh month the LORD's Feast of Tabernacles begins, and it lasts for seven days.

Leviticus 23:35 The first day is a sacred assembly; do no regular work.

Leviticus 23:36 For seven days present offerings made to the LORD by fire, and on the eighth day hold a sacred assembly and present an offering made to the LORD by fire. It is the closing assembly; do no regular work.

Leviticus 23:37 ("'These are the LORD's appointed feasts, which you are to proclaim as sacred assemblies for bringing offerings made to the LORD by fire— the burnt offerings and grain offerings, sacrifices and drink offerings required for each day.

Leviticus 23:38 These offerings are in addition to those for the LORD’s Sabbaths and in addition to your gifts and whatever you have vowed and all the freewill offerings you give to the LORD.)

Leviticus 23:39 “‘So beginning with the fifteenth day of the seventh month, after you have gathered the crops of the land, celebrate the festival to the LORD for seven days; the first day is a day of rest, and the eighth day also is a day of rest.

Leviticus 23:40 On the first day you are to take choice fruit from the trees, and palm fronds, leafy branches and poplars, and rejoice before the LORD your God for seven days.

Leviticus 23:41 Celebrate this as a festival to the LORD for seven days each year. This is to be a lasting ordinance for the generations to come; celebrate it in the seventh month.

Leviticus 23:42 Live in booths for seven days: All native-born Israelites are to live in booths

Leviticus 23:43 so your descendants will know that I had the Israelites live in booths when I brought them out of Egypt. I am the LORD your God.’“

Leviticus 23:44 So Moses announced to the Israelites the appointed feasts of the LORD.

Leviticus 24:1 The LORD said to Moses,

Leviticus 24:2 “Command the Israelites to bring you clear oil of pressed olives for the light so that the lamps may be kept burning continually.

Leviticus 24:3 Outside the curtain of the Testimony in the Tent of Meeting, Aaron is to tend the lamps before the LORD from evening till morning, continually. This is to be a lasting ordinance for the generations to come.

Leviticus 24:4 The lamps on the pure gold lampstand before the LORD must be tended continually.

Leviticus 24:5 “Take fine flour and bake twelve loaves of bread, using two-tenths of an ephah for each loaf.

Leviticus 24:6 Set them in two rows, six in each row, on the table of pure gold before the LORD.

Leviticus 24:7 Along each row put some pure incense as a memorial portion to represent the bread and to be an offering made to the LORD by fire.

Leviticus 24:8 This bread is to be set out before the LORD regularly, Sabbath after Sabbath, on behalf of the Israelites, as a lasting covenant.

Leviticus 24:9 It belongs to Aaron and his sons, who are to eat it in a holy place, because it is a most holy part of their regular share of the offerings made to the LORD by fire.”

Leviticus 24:10 Now the son of an Israelite mother and an Egyptian father went out among the Israelites, and a fight broke out in the camp between him and an Israelite.

Leviticus 24:11 The son of the Israelite woman blasphemed the Name with a curse; so they brought him to Moses. (His mother's name was Shelomith, the daughter of Dibri the Danite.)

Leviticus 24:12 They put him in custody until the will of the LORD should be made clear to them.

Leviticus 24:13 Then the LORD said to Moses:

Leviticus 24:14 "Take the blasphemer outside the camp. All those who heard him are to lay their hands on his head, and the entire assembly is to stone him.

Leviticus 24:15 Say to the Israelites: 'If anyone curses his God, he will be held responsible;

Leviticus 24:16 anyone who blasphemes the name of the LORD must be put to death. The entire assembly must stone him. Whether an alien or native-born, when he blasphemes the Name, he must be put to death.

Leviticus 24:17 "'If anyone takes the life of a human being, he must be put to death.

Leviticus 24:18 Anyone who takes the life of someone's animal must make restitution— life for life.

Leviticus 24:19 If anyone injures his neighbor, whatever he has done must be done to him:

Leviticus 24:20 fracture for fracture, eye for eye, tooth for tooth. As he has injured the other, so he is to be injured.

Leviticus 24:21 Whoever kills an animal must make restitution, but whoever kills a man must be put to death.

Leviticus 24:22 You are to have the same law for the alien and the native-born. I am the LORD your God.'"

Leviticus 24:23 Then Moses spoke to the Israelites, and they took the blasphemer outside the camp and stoned him. The Israelites did as the LORD commanded Moses.

Leviticus 25:1 The LORD said to Moses on Mount Sinai,

Leviticus 25:2 "Speak to the Israelites and say to them: 'When you enter the land I am going to give you, the land itself must observe a sabbath to the LORD.

Leviticus 25:3 For six years sow your fields, and for six years prune your vineyards and gather their crops.

Leviticus 25:4 But in the seventh year the land is to have a sabbath of rest, a sabbath to the LORD. Do not sow your fields or prune your vineyards.

Leviticus 25:5 Do not reap what grows of itself or harvest the grapes of your untended vines. The land is to have a year of rest.

Leviticus 25:6 Whatever the land yields during the sabbath year will be food for you— for yourself, your manservant and maidservant, and the hired worker and temporary resident who live among you,

Leviticus 25:7 as well as for your livestock and the wild animals in your land. Whatever the land produces may be eaten.

Leviticus 25:8 "'Count off seven sabbaths of years— seven times seven years— so that the seven sabbaths of years amount to a period of forty-nine years.

Leviticus 25:9 Then have the trumpet sounded everywhere on the tenth day of the seventh month; on the Day of Atonement sound the trumpet throughout your land.

Leviticus 25:10 Consecrate the fiftieth year and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you; each one of you is to return to his family property and each to his own clan.

Leviticus 25:11 The fiftieth year shall be a jubilee for you; do not sow and do not reap what grows of itself or harvest the untended vines.

Leviticus 25:12 For it is a jubilee and is to be holy for you; eat only what is taken directly from the fields.

Leviticus 25:13 "'In this Year of Jubilee everyone is to return to his own property.

Leviticus 25:14 "'If you sell land to one of your countrymen or buy any from him, do not take advantage of each other.

Leviticus 25:15 You are to buy from your countryman on the basis of the number of years since the Jubilee. And he is to sell to you on the basis of the number of years left for harvesting crops.

Leviticus 25:16 When the years are many, you are to increase the price, and when the years are few, you are to decrease the price, because what he is really selling you is the number of crops.

Leviticus 25:17 Do not take advantage of each other, but fear your God. I am the LORD your God.

Leviticus 25:18 "'Follow my decrees and be careful to obey my laws, and you will live safely in the land.

Leviticus 25:19 Then the land will yield its fruit, and you will eat your fill and live there in safety.

Leviticus 25:20 You may ask, "What will we eat in the seventh year if we do not plant or harvest our crops?"

Leviticus 25:21 I will send you such a blessing in the sixth year that the land will yield enough for three years.

Leviticus 25:22 While you plant during the eighth year, you will eat from the old crop and will continue to eat from it until the harvest of the ninth year comes in.

Leviticus 25:23 "'The land must not be sold permanently, because the land is mine and you are but aliens and my tenants.

Leviticus 25:24 Throughout the country that you hold as a possession, you must provide for the redemption of the land.

Leviticus 25:25 "'If one of your countrymen becomes poor and sells some of his property, his nearest relative is to come and redeem what his countryman has sold.

Leviticus 25:26 If, however, a man has no one to redeem it for him but he himself prospers and acquires sufficient means to redeem it,

Leviticus 25:27 he is to determine the value for the years since he sold it and refund the balance to the man to whom he sold it; he can then go back to his own property.

Leviticus 25:28 But if he does not acquire the means to repay him, what he sold will remain in the possession of the buyer until the Year of Jubilee. It will be returned in the Jubilee, and he can then go back to his property.

Leviticus 25:29 "'If a man sells a house in a walled city, he retains the right of redemption a full year after its sale. During that time he may redeem it.

Leviticus 25:30 If it is not redeemed before a full year has passed, the house in the walled city shall belong permanently to the buyer and his descendants. It is not to be returned in the Jubilee.

Leviticus 25:31 But houses in villages without walls around them are to be considered as open country. They can be redeemed, and they are to be returned in the Jubilee.

Leviticus 25:32 "'The Levites always have the right to redeem their houses in the Levitical towns, which they possess.

Leviticus 25:33 So the property of the Levites is redeemable— that is, a house sold in any town they hold— and is to be returned in the Jubilee, because the houses in the towns of the Levites are their property among the Israelites.

Leviticus 25:34 But the pastureland belonging to their towns must not be sold; it is their permanent possession.

Leviticus 25:35 "'If one of your countrymen becomes poor and is unable to support himself among you, help him as you would an alien or a temporary resident, so he can continue to live among you.

Leviticus 25:36 Do not take interest of any kind from him, but fear your God, so that your countryman may continue to live among you.

Leviticus 25:37 You must not lend him money at interest or sell him food at a profit.

Leviticus 25:38 I am the LORD your God, who brought you out of Egypt to give you the land of Canaan and to be your God.

Leviticus 25:39 "'If one of your countrymen becomes poor among you and sells himself to you, do not make him work as a slave.

Leviticus 25:40 He is to be treated as a hired worker or a temporary resident among you; he is to work for you until the Year of Jubilee.

Leviticus 25:41 Then he and his children are to be released, and he will go back to his own clan and to the property of his forefathers.

Leviticus 25:42 Because the Israelites are my servants, whom I brought out of Egypt, they must not be sold as slaves.

Leviticus 25:43 Do not rule over them ruthlessly, but fear your God.

Leviticus 25:44 "'Your male and female slaves are to come from the nations around you; from them you may buy slaves.

Leviticus 25:45 You may also buy some of the temporary residents living among you and members of their clans born in your country, and they will become your property.

Leviticus 25:46 You can will them to your children as inherited property and can make them slaves for life, but you must not rule over your fellow Israelites ruthlessly.

Leviticus 25:47 "'If an alien or a temporary resident among you becomes rich and one of your countrymen becomes poor and sells himself to the alien living among you or to a member of the alien's clan,

Leviticus 25:48 he retains the right of redemption after he has sold himself. One of his relatives may redeem him:

Leviticus 25:49 An uncle or a cousin or any blood relative in his clan may redeem him. Or if he prospers, he may redeem himself.

Leviticus 25:50 He and his buyer are to count the time from the year he sold himself up to the Year of Jubilee. The price for his release is to be based on the rate paid to a hired man for that number of years.

Leviticus 25:51 If many years remain, he must pay for his redemption a larger share of the price paid for him.

Leviticus 25:52 If only a few years remain until the Year of Jubilee, he is to compute that and pay for his redemption accordingly.

Leviticus 25:53 He is to be treated as a man hired from year to year; you must see to it that his owner does not rule over him ruthlessly.

Leviticus 25:54 "'Even if he is not redeemed in any of these ways, he and his children are to be released in the Year of Jubilee,

Leviticus 25:55 for the Israelites belong to me as servants. They are my servants, whom I brought out of Egypt. I am the LORD your God.

Leviticus 26:1 “‘Do not make idols or set up an image or a sacred stone for yourselves, and do not place a carved stone in your land to bow down before it. I am the LORD your God.

Leviticus 26:2 “‘Observe my Sabbaths and have reverence for my sanctuary. I am the LORD.

Leviticus 26:3 “‘If you follow my decrees and are careful to obey my commands,

Leviticus 26:4 I will send you rain in its season, and the ground will yield its crops and the trees of the field their fruit.

Leviticus 26:5 Your threshing will continue until grape harvest and the grape harvest will continue until planting, and you will eat all the food you want and live in safety in your land.

Leviticus 26:6 “‘I will grant peace in the land, and you will lie down and no one will make you afraid. I will remove savage beasts from the land, and the sword will not pass through your country.

Leviticus 26:7 You will pursue your enemies, and they will fall by the sword before you.

Leviticus 26:8 Five of you will chase a hundred, and a hundred of you will chase ten thousand, and your enemies will fall by the sword before you.

Leviticus 26:9 “‘I will look on you with favor and make you fruitful and increase your numbers, and I will keep my covenant with you.

Leviticus 26:10 You will still be eating last year’s harvest when you will have to move it out to make room for the new.

Leviticus 26:11 I will put my dwelling place among you, and I will not abhor you.

Leviticus 26:12 I will walk among you and be your God, and you will be my people.

Leviticus 26:13 I am the LORD your God, who brought you out of Egypt so that you would no longer be slaves to the Egyptians; I broke the bars of your yoke and enabled you to walk with heads held high.

Leviticus 26:14 “‘But if you will not listen to me and carry out all these commands,

Leviticus 26:15 and if you reject my decrees and abhor my laws and fail to carry out all my commands and so violate my covenant,

Leviticus 26:16 then I will do this to you: I will bring upon you sudden terror, wasting diseases and fever that will destroy your sight and drain away your life. You will plant seed in vain, because your enemies will eat it.

Leviticus 26:17 I will set my face against you so that you will be defeated by your enemies; those who hate you will rule over you, and you will flee even when no one is pursuing you.

Leviticus 26:18 “‘If after all this you will not listen to me, I will punish you for your sins seven times over.

Leviticus 26:19 I will break down your stubborn pride and make the sky above you like iron and the ground beneath you like bronze.

Leviticus 26:20 Your strength will be spent in vain, because your soil will not yield its crops, nor will the trees of the land yield their fruit.

Leviticus 26:21 “‘If you remain hostile toward me and refuse to listen to me, I will multiply your afflictions seven times over, as your sins deserve.

Leviticus 26:22 I will send wild animals against you, and they will rob you of your children, destroy your cattle and make you so few in number that your roads will be deserted.

Leviticus 26:23 “‘If in spite of these things you do not accept my correction but continue to be hostile toward me,

Leviticus 26:24 I myself will be hostile toward you and will afflict you for your sins seven times over.

Leviticus 26:25 And I will bring the sword upon you to avenge the breaking of the covenant. When you withdraw into your cities, I will send a plague among you, and you will be given into enemy hands.

Leviticus 26:26 When I cut off your supply of bread, ten women will be able to bake your bread in one oven, and they will dole out the bread by weight. You will eat, but you will not be satisfied.

Leviticus 26:27 “‘If in spite of this you still do not listen to me but continue to be hostile toward me,

Leviticus 26:28 then in my anger I will be hostile toward you, and I myself will punish you for your sins seven times over.

Leviticus 26:29 You will eat the flesh of your sons and the flesh of your daughters.

Leviticus 26:30 I will destroy your high places, cut down your incense altars and pile your dead bodies on the lifeless forms of your idols, and I will abhor you.

Leviticus 26:31 I will turn your cities into ruins and lay waste your sanctuaries, and I will take no delight in the pleasing aroma of your offerings.

Leviticus 26:32 I will lay waste the land, so that your enemies who live there will be appalled.

Leviticus 26:33 I will scatter you among the nations and will draw out my sword and pursue you. Your land will be laid waste, and your cities will lie in ruins.

Leviticus 26:34 Then the land will enjoy its sabbath years all the time that it lies desolate and you are in the country of your enemies; then the land will rest and enjoy its sabbaths.

Leviticus 26:35 All the time that it lies desolate, the land will have the rest it did not have during the sabbaths you lived in it.

Leviticus 26:36 "'As for those of you who are left, I will make their hearts so fearful in the lands of their enemies that the sound of a windblown leaf will put them to flight. They will run as though fleeing from the sword, and they will fall, even though no one is pursuing them.

Leviticus 26:37 They will stumble over one another as though fleeing from the sword, even though no one is pursuing them. So you will not be able to stand before your enemies.

Leviticus 26:38 You will perish among the nations; the land of your enemies will devour you.

Leviticus 26:39 Those of you who are left will waste away in the lands of their enemies because of their sins; also because of their fathers' sins they will waste away.

Leviticus 26:40 "'But if they will confess their sins and the sins of their fathers— their treachery against me and their hostility toward me,

Leviticus 26:41 which made me hostile toward them so that I sent them into the land of their enemies— then when their uncircumcised hearts are humbled and they pay for their sin,

Leviticus 26:42 I will remember my covenant with Jacob and my covenant with Isaac and my covenant with Abraham, and I will remember the land.

Leviticus 26:43 For the land will be deserted by them and will enjoy its sabbaths while it lies desolate without them. They will pay for their sins because they rejected my laws and abhorred my decrees.

Leviticus 26:44 Yet in spite of this, when they are in the land of their enemies, I will not reject them or abhor them so as to destroy them completely, breaking my covenant with them. I am the LORD their God.

Leviticus 26:45 But for their sake I will remember the covenant with their ancestors whom I brought out of Egypt in the sight of the nations to be their God. I am the LORD.'"

Leviticus 26:46 These are the decrees, the laws and the regulations that the LORD established on Mount Sinai between himself and the Israelites through Moses.

Leviticus 27:1 The LORD said to Moses,

Leviticus 27:2 "Speak to the Israelites and say to them: 'If anyone makes a special vow to dedicate persons to the LORD by giving equivalent values,

Leviticus 27:3 set the value of a male between the ages of twenty and sixty at fifty shekels of silver, according to the sanctuary shekel;

Leviticus 27:4 and if it is a female, set her value at thirty shekels.

Leviticus 27:5 If it is a person between the ages of five and twenty, set the value of a male at twenty shekels and of a female at ten shekels.

Leviticus 27:6 If it is a person between one month and five years, set the value of a male at five shekels of silver and that of a female at three shekels of silver.

Leviticus 27:7 If it is a person sixty years old or more, set the value of a male at fifteen shekels and of a female at ten shekels.

Leviticus 27:8 If anyone making the vow is too poor to pay the specified amount, he is to present the person to the priest, who will set the value for him according to what the man making the vow can afford.

Leviticus 27:9 "'If what he vowed is an animal that is acceptable as an offering to the LORD, such an animal given to the LORD becomes holy.

Leviticus 27:10 He must not exchange it or substitute a good one for a bad one, or a bad one for a good one; if he should substitute one animal for another, both it and the substitute become holy.

Leviticus 27:11 If what he vowed is a ceremonially unclean animal— one that is not acceptable as an offering to the LORD— the animal must be presented to the priest,

Leviticus 27:12 who will judge its quality as good or bad. Whatever value the priest then sets, that is what it will be.

Leviticus 27:13 If the owner wishes to redeem the animal, he must add a fifth to its value.

Leviticus 27:14 "'If a man dedicates his house as something holy to the LORD, the priest will judge its quality as good or bad. Whatever value the priest then sets, so it will remain.

Leviticus 27:15 If the man who dedicates his house redeems it, he must add a fifth to its value, and the house will again become his.

Leviticus 27:16 "'If a man dedicates to the LORD part of his family land, its value is to be set according to the amount of seed required for it— fifty shekels of silver to a homer of barley seed.

Leviticus 27:17 If he dedicates his field during the Year of Jubilee, the value that has been set remains.

Leviticus 27:18 But if he dedicates his field after the Jubilee, the priest will determine the value according to the number of years that remain until the next Year of Jubilee, and its set value will be reduced.

Leviticus 27:19 If the man who dedicates the field wishes to redeem it, he must add a fifth to its value, and the field will again become his.

Leviticus 27:20 If, however, he does not redeem the field, or if he has sold it to someone else, it can never be redeemed.

Leviticus 27:21 When the field is released in the Jubilee, it will become holy, like a field devoted to the LORD; it will become the property of the priests.

Leviticus 27:22 “‘If a man dedicates to the LORD a field he has bought, which is not part of his family land,

Leviticus 27:23 the priest will determine its value up to the Year of Jubilee, and the man must pay its value on that day as something holy to the LORD.

Leviticus 27:24 In the Year of Jubilee the field will revert to the person from whom he bought it, the one whose land it was.

Leviticus 27:25 Every value is to be set according to the sanctuary shekel, twenty gerahs to the shekel.

Leviticus 27:26 “‘No one, however, may dedicate the firstborn of an animal, since the firstborn already belongs to the LORD; whether an ox or a sheep, it is the LORD’s.

Leviticus 27:27 If it is one of the unclean animals, he may buy it back at its set value, adding a fifth of the value to it. If he does not redeem it, it is to be sold at its set value.

Leviticus 27:28 “‘But nothing that a man owns and devotes to the LORD— whether man or animal or family land— may be sold or redeemed; everything so devoted is most holy to the LORD.

Leviticus 27:29 “‘No person devoted to destruction may be ransomed; he must be put to death.

Leviticus 27:30 “‘A tithe of everything from the land, whether grain from the soil or fruit from the trees, belongs to the LORD; it is holy to the LORD.

Leviticus 27:31 If a man redeems any of his tithe, he must add a fifth of the value to it.

Leviticus 27:32 The entire tithe of the herd and flock— every tenth animal that passes under the shepherd’s rod— will be holy to the LORD.

Leviticus 27:33 He must not pick out the good from the bad or make any substitution. If he does make a substitution, both the animal and its substitute become holy and cannot be redeemed.’“

Leviticus 27:34 These are the commands the LORD gave Moses on Mount Sinai for the Israelites.

Numbers

1:1 The LORD spoke to Moses in the Tent of Meeting in the Desert of Sinai on the first day of the second month of the second year after the Israelites came out of Egypt. He said:

Numbers 1:2 “Take a census of the whole Israelite community by their clans and families, listing every man by name, one by one.

Numbers 1:3 You and Aaron are to number by their divisions all the men in Israel twenty years old or more who are able to serve in the army.

Numbers 1:4 One man from each tribe, each the head of his family, is to help you.

Numbers 1:5 These are the names of the men who are to assist you: from Reuben, Elizur son of Shedeur;

Numbers 1:6 from Simeon, Shelumiel son of Zurishaddai;

Numbers 1:7 from Judah, Nahshon son of Amminadab;

Numbers 1:8 from Issachar, Nethanel son of Zuar;

Numbers 1:9 from Zebulun, Eliab son of Helon;

Numbers 1:10 from the sons of Joseph: from Ephraim, Elishama son of Ammihud; from Manasseh, Gamaliel son of Pedahzur;

Numbers 1:11 from Benjamin, Abidan son of Gideoni;

Numbers 1:12 from Dan, Ahiezer son of Ammishaddai;

Numbers 1:13 from Asher, Pagiel son of Ocran;

Numbers 1:14 from Gad, Eliasaph son of Deuel;

Numbers 1:15 from Naphtali, Ahira son of Enan.”

Numbers 1:16 These were the men appointed from the community, the leaders of their ancestral tribes. They were the heads of the clans of Israel.

Numbers 1:17 Moses and Aaron took these men whose names had been given,

Numbers 1:18 and they called the whole community together on the first day of the second month. The people indicated their ancestry by their clans and families, and the men twenty years old or more were listed by name, one by one,

Numbers 1:19 as the LORD commanded Moses. And so he counted them in the Desert of Sinai:

Numbers 1:20 From the descendants of Reuben the firstborn son of Israel: All the men twenty years old or more who were able to serve in the army were listed by name, one by one, according to the records of their clans and families.

Numbers 1:21 The number from the tribe of Reuben was 46,500.

Numbers 1:22 From the descendants of Simeon: All the men twenty years old or more who were able to serve in the army were counted and listed by name, one by one, according to the records of their clans and families.

Numbers 1:23 The number from the tribe of Simeon was 59,300.

Numbers 1:24 From the descendants of Gad: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.

Numbers 1:25 The number from the tribe of Gad was 45,650.

Numbers 1:26 From the descendants of Judah: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.

Numbers 1:27 The number from the tribe of Judah was 74,600.

Numbers 1:28 From the descendants of Issachar: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.

Numbers 1:29 The number from the tribe of Issachar was 54,400.

Numbers 1:30 From the descendants of Zebulun: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.

Numbers 1:31 The number from the tribe of Zebulun was 57,400.

Numbers 1:32 From the sons of Joseph: From the descendants of Ephraim: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.

Numbers 1:33 The number from the tribe of Ephraim was 40,500.

Numbers 1:34 From the descendants of Manasseh: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.

Numbers 1:35 The number from the tribe of Manasseh was 32,200.

Numbers 1:36 From the descendants of Benjamin: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.

Numbers 1:37 The number from the tribe of Benjamin was 35,400.

Numbers 1:38 From the descendants of Dan: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.

Numbers 1:39 The number from the tribe of Dan was 62,700.

Numbers 1:40 From the descendants of Asher: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.

Numbers 1:41 The number from the tribe of Asher was 41,500.

Numbers 1:42 From the descendants of Naphtali: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.

Numbers 1:43 The number from the tribe of Naphtali was 53,400.

Numbers 1:44 These were the men counted by Moses and Aaron and the twelve leaders of Israel, each one representing his family.

Numbers 1:45 All the Israelites twenty years old or more who were able to serve in Israel’s army were counted according to their families.

Numbers 1:46 The total number was 603,550.

Numbers 1:47 The families of the tribe of Levi, however, were not counted along with the others.

Numbers 1:48 The LORD had said to Moses:

Numbers 1:49 “You must not count the tribe of Levi or include them in the census of the other Israelites.

Numbers 1:50 Instead, appoint the Levites to be in charge of the tabernacle of the Testimony— over all its furnishings and everything belonging to it. They are to carry the tabernacle and all its furnishings; they are to take care of it and encamp around it.

Numbers 1:51 Whenever the tabernacle is to move, the Levites are to take it down, and whenever the tabernacle is to be set up, the Levites shall do it. Anyone else who goes near it shall be put to death.

Numbers 1:52 The Israelites are to set up their tents by divisions, each man in his own camp under his own standard.

Numbers 1:53 The Levites, however, are to set up their tents around the tabernacle of the Testimony so that wrath will not fall on the Israelite community. The Levites are to be responsible for the care of the tabernacle of the Testimony.”

Numbers 1:54 The Israelites did all this just as the LORD commanded Moses.

Numbers 2:1 The LORD said to Moses and Aaron:

Numbers 2:2 “The Israelites are to camp around the Tent of Meeting some distance from it, each man under his standard with the banners of his family.”

Numbers 2:3 On the east, toward the sunrise, the divisions of the camp of Judah are to encamp under their standard. The leader of the people of Judah is Nahshon son of Amminadab.

Numbers 2:4 His division numbers 74,600.

Numbers 2:5 The tribe of Issachar will camp next to them. The leader of the people of Issachar is Nethanel son of Zuar.

Numbers 2:6 His division numbers 54,400.

Numbers 2:7 The tribe of Zebulun will be next. The leader of the people of Zebulun is Eliab son of Helon.

Numbers 2:8 His division numbers 57,400.

Numbers 2:9 All the men assigned to the camp of Judah, according to their divisions, number 186,400. They will set out first.

Numbers 2:10 On the south will be the divisions of the camp of Reuben under their standard. The leader of the people of Reuben is Elizur son of Shedeur.

Numbers 2:11 His division numbers 46,500.

Numbers 2:12 The tribe of Simeon will camp next to them. The leader of the people of Simeon is Shelumiel son of Zurishaddai.

Numbers 2:13 His division numbers 59,300.

Numbers 2:14 The tribe of Gad will be next. The leader of the people of Gad is Eliasaph son of Deuel.

Numbers 2:15 His division numbers 45,650.

Numbers 2:16 All the men assigned to the camp of Reuben, according to their divisions, number 151,450. They will set out second.

Numbers 2:17 Then the Tent of Meeting and the camp of the Levites will set out in the middle of the camps. They will set out in the same order as they encamp, each in his own place under his standard.

Numbers 2:18 On the west will be the divisions of the camp of Ephraim under their standard. The leader of the people of Ephraim is Elishama son of Ammihud.

Numbers 2:19 His division numbers 40,500.

Numbers 2:20 The tribe of Manasseh will be next to them. The leader of the people of Manasseh is Gamaliel son of Pedahzur.

Numbers 2:21 His division numbers 32,200.

Numbers 2:22 The tribe of Benjamin will be next. The leader of the people of Benjamin is Abidan son of Gideoni.

Numbers 2:23 His division numbers 35,400.

Numbers 2:24 All the men assigned to the camp of Ephraim, according to their divisions, number 108,100. They will set out third.

Numbers 2:25 On the north will be the divisions of the camp of Dan, under their standard. The leader of the people of Dan is Ahiezer son of Ammishaddai.

Numbers 2:26 His division numbers 62,700.

Numbers 2:27 The tribe of Asher will camp next to them. The leader of the people of Asher is Pagiel son of Ocran.

Numbers 2:28 His division numbers 41,500.

Numbers 2:29 The tribe of Naphtali will be next. The leader of the people of Naphtali is Ahira son of Enan.

Numbers 2:30 His division numbers 53,400.

Numbers 2:31 All the men assigned to the camp of Dan number 157,600. They will set out last, under their standards.

Numbers 2:32 These are the Israelites, counted according to their families. All those in the camps, by their divisions, number 603,550.

Numbers 2:33 The Levites, however, were not counted along with the other Israelites, as the LORD commanded Moses.

Numbers 2:34 So the Israelites did everything the LORD commanded Moses; that is the way they encamped under their standards, and that is the way they set out, each with his clan and family.

Numbers 3:1 This is the account of the family of Aaron and Moses at the time the LORD talked with Moses on Mount Sinai.

Numbers 3:2 The names of the sons of Aaron were Nadab the firstborn and Abihu, Eleazar and Ithamar.

Numbers 3:3 Those were the names of Aaron's sons, the anointed priests, who were ordained to serve as priests.

Numbers 3:4 Nadab and Abihu, however, fell dead before the LORD when they made an offering with unauthorized fire before him in the Desert of Sinai. They had no sons; so only Eleazar and Ithamar served as priests during the lifetime of their father Aaron.

Numbers 3:5 The LORD said to Moses,

Numbers 3:6 "Bring the tribe of Levi and present them to Aaron the priest to assist him.

Numbers 3:7 They are to perform duties for him and for the whole community at the Tent of Meeting by doing the work of the tabernacle.

Numbers 3:8 They are to take care of all the furnishings of the Tent of Meeting, fulfilling the obligations of the Israelites by doing the work of the tabernacle.

Numbers 3:9 Give the Levites to Aaron and his sons; they are the Israelites who are to be given wholly to him.

Numbers 3:10 Appoint Aaron and his sons to serve as priests; anyone else who approaches the sanctuary must be put to death."

Numbers 3:11 The LORD also said to Moses,

Numbers 3:12 "I have taken the Levites from among the Israelites in place of the first male offspring of every Israelite woman. The Levites are mine,

Numbers 3:13 for all the firstborn are mine. When I struck down all the firstborn in Egypt, I set apart for myself every firstborn in Israel, whether man or animal. They are to be mine. I am the LORD."

Numbers 3:14 The LORD said to Moses in the Desert of Sinai,

Numbers 3:15 "Count the Levites by their families and clans. Count every male a month old or more."

Numbers 3:16 So Moses counted them, as he was commanded by the word of the LORD.

Numbers 3:17 These were the names of the sons of Levi: Gershon, Kohath and Merari.

Numbers 3:18 These were the names of the Gershonite clans: Libni and Shimei.

Numbers 3:19 The Kohathite clans: Amram, Izhar, Hebron and Uzziel.

Numbers 3:20 The Merarite clans: Mahli and Mushi. These were the Levite clans, according to their families.

Numbers 3:21 To Gershon belonged the clans of the Libnites and Shimeites; these were the Gershonite clans.

Numbers 3:22 The number of all the males a month old or more who were counted was 7,500.

Numbers 3:23 The Gershonite clans were to camp on the west, behind the tabernacle.

Numbers 3:24 The leader of the families of the Gershonites was Eliasaph son of Lael.

Numbers 3:25 At the Tent of Meeting the Gershonites were responsible for the care of the tabernacle and tent, its coverings, the curtain at the entrance to the Tent of Meeting,

Numbers 3:26 the curtains of the courtyard, the curtain at the entrance to the courtyard surrounding the tabernacle and altar, and the ropes— and everything related to their use.

Numbers 3:27 To Kohath belonged the clans of the Amramites, Izharites, Hebronites and Uzzielites; these were the Kohathite clans.

Numbers 3:28 The number of all the males a month old or more was 8,600. The Kohathites were responsible for the care of the sanctuary.

Numbers 3:29 The Kohathite clans were to camp on the south side of the tabernacle.

Numbers 3:30 The leader of the families of the Kohathite clans was Elizaphan son of Uzziel.

Numbers 3:31 They were responsible for the care of the ark, the table, the lampstand, the altars, the articles of the sanctuary used in ministering, the curtain, and everything related to their use.

Numbers 3:32 The chief leader of the Levites was Eleazar son of Aaron, the priest. He was appointed over those who were responsible for the care of the sanctuary.

Numbers 3:33 To Merari belonged the clans of the Mahlites and the Mushites; these were the Merarite clans.

Numbers 3:34 The number of all the males a month old or more who were counted was 6,200.

Numbers 3:35 The leader of the families of the Merarite clans was Zuriel son of Abihail; they were to camp on the north side of the tabernacle.

Numbers 3:36 The Merarites were appointed to take care of the frames of the tabernacle, its crossbars, posts, bases, all its equipment, and everything related to their use,

Numbers 3:37 as well as the posts of the surrounding courtyard with their bases, tent pegs and ropes.

Numbers 3:38 Moses and Aaron and his sons were to camp to the east of the tabernacle, toward the sunrise, in front of the Tent of Meeting. They were responsible for the care of the sanctuary on behalf of the Israelites. Anyone else who approached the sanctuary was to be put to death.

Numbers 3:39 The total number of Levites counted at the LORD's command by Moses and Aaron according to their clans, including every male a month old or more, was 22,000.

Numbers 3:40 The LORD said to Moses, "Count all the firstborn Israelite males who are a month old or more and make a list of their names.

Numbers 3:41 Take the Levites for me in place of all the firstborn of the Israelites, and the livestock of the Levites in place of all the firstborn of the livestock of the Israelites. I am the LORD."

Numbers 3:42 So Moses counted all the firstborn of the Israelites, as the LORD commanded him.

Numbers 3:43 The total number of firstborn males a month old or more, listed by name, was 22,273.

Numbers 3:44 The LORD also said to Moses,

Numbers 3:45 "Take the Levites in place of all the firstborn of Israel, and the livestock of the Levites in place of their livestock. The Levites are to be mine. I am the LORD.

Numbers 3:46 To redeem the 273 firstborn Israelites who exceed the number of the Levites,

Numbers 3:47 collect five shekels for each one, according to the sanctuary shekel, which weighs twenty gerahs.

Numbers 3:48 Give the money for the redemption of the additional Israelites to Aaron and his sons."

Numbers 3:49 So Moses collected the redemption money from those who exceeded the number redeemed by the Levites.

Numbers 3:50 From the firstborn of the Israelites he collected silver weighing 1,365 shekels, according to the sanctuary shekel.

Numbers 3:51 Moses gave the redemption money to Aaron and his sons, as he was commanded by the word of the LORD.

Numbers 4:1 The LORD said to Moses and Aaron:

Numbers 4:2 "Take a census of the Kohathite branch of the Levites by their clans and families.

Numbers 4:3 Count all the men from thirty to fifty years of age who come to serve in the work in the Tent of Meeting.

Numbers 4:4 “This is the work of the Kohathites in the Tent of Meeting: the care of the most holy things.

Numbers 4:5 When the camp is to move, Aaron and his sons are to go in and take down the shielding curtain and cover the ark of the Testimony with it.

Numbers 4:6 Then they are to cover this with hides of sea cows, spread a cloth of solid blue over that and put the poles in place.

Numbers 4:7 “Over the table of the Presence they are to spread a blue cloth and put on it the plates, dishes and bowls, and the jars for drink offerings; the bread that is continually there is to remain on it.

Numbers 4:8 Over these they are to spread a scarlet cloth, cover that with hides of sea cows and put its poles in place.

Numbers 4:9 “They are to take a blue cloth and cover the lampstand that is for light, together with its lamps, its wick trimmers and trays, and all its jars for the oil used to supply it.

Numbers 4:10 Then they are to wrap it and all its accessories in a covering of hides of sea cows and put it on a carrying frame.

Numbers 4:11 “Over the gold altar they are to spread a blue cloth and cover that with hides of sea cows and put its poles in place.

Numbers 4:12 “They are to take all the articles used for ministering in the sanctuary, wrap them in a blue cloth, cover that with hides of sea cows and put them on a carrying frame.

Numbers 4:13 “They are to remove the ashes from the bronze altar and spread a purple cloth over it.

Numbers 4:14 Then they are to place on it all the utensils used for ministering at the altar, including the firepans, meat forks, shovels and sprinkling bowls. Over it they are to spread a covering of hides of sea cows and put its poles in place.

Numbers 4:15 “After Aaron and his sons have finished covering the holy furnishings and all the holy articles, and when the camp is ready to move, the Kohathites are to come to do the carrying. But they must not touch the holy things or they will die. The Kohathites are to carry those things that are in the Tent of Meeting.

Numbers 4:16 “Eleazar son of Aaron, the priest, is to have charge of the oil for the light, the fragrant incense, the regular grain offering and the anointing oil. He is to be in charge of the entire tabernacle and everything in it, including its holy furnishings and articles.”

Numbers 4:17 The LORD said to Moses and Aaron,

Numbers 4:18 “See that the Kohathite tribal clans are not cut off from the Levites.

Numbers 4:19 So that they may live and not die when they come near the most holy things, do this for them: Aaron and his sons are to go into the sanctuary and assign to each man his work and what he is to carry.

Numbers 4:20 But the Kohathites must not go in to look at the holy things, even for a moment, or they will die.”

Numbers 4:21 The LORD said to Moses,

Numbers 4:22 “Take a census also of the Gershonites by their families and clans.

Numbers 4:23 Count all the men from thirty to fifty years of age who come to serve in the work at the Tent of Meeting.

Numbers 4:24 “This is the service of the Gershonite clans as they work and carry burdens:

Numbers 4:25 They are to carry the curtains of the tabernacle, the Tent of Meeting, its covering and the outer covering of hides of sea cows, the curtains for the entrance to the Tent of Meeting,

Numbers 4:26 the curtains of the courtyard surrounding the tabernacle and altar, the curtain for the entrance, the ropes and all the equipment used in its service. The Gershonites are to do all that needs to be done with these things.

Numbers 4:27 All their service, whether carrying or doing other work, is to be done under the direction of Aaron and his sons. You shall assign to them as their responsibility all they are to carry.

Numbers 4:28 This is the service of the Gershonite clans at the Tent of Meeting. Their duties are to be under the direction of Ithamar son of Aaron, the priest.

Numbers 4:29 “Count the Merarites by their clans and families.

Numbers 4:30 Count all the men from thirty to fifty years of age who come to serve in the work at the Tent of Meeting.

Numbers 4:31 This is their duty as they perform service at the Tent of Meeting: to carry the frames of the tabernacle, its crossbars, posts and bases,

Numbers 4:32 as well as the posts of the surrounding courtyard with their bases, tent pegs, ropes, all their equipment and everything related to their use. Assign to each man the specific things he is to carry.

Numbers 4:33 This is the service of the Merarite clans as they work at the Tent of Meeting under the direction of Ithamar son of Aaron, the priest.”

Numbers 4:34 Moses, Aaron and the leaders of the community counted the Kohathites by their clans and families.

Numbers 4:35 All the men from thirty to fifty years of age who came to serve in the work in the Tent of Meeting, Numbers 4:36 counted by clans, were 2,750.

Numbers 4:37 This was the total of all those in the Kohathite clans who served in the Tent of Meeting. Moses and Aaron counted them according to the LORD’s command through Moses.

Numbers 4:38 The Gershonites were counted by their clans and families.

Numbers 4:39 All the men from thirty to fifty years of age who came to serve in the work at the Tent of Meeting,

Numbers 4:40 counted by their clans and families, were 2,630.

Numbers 4:41 This was the total of those in the Gershonite clans who served at the Tent of Meeting. Moses and Aaron counted them according to the LORD’s command.

Numbers 4:42 The Merarites were counted by their clans and families.

Numbers 4:43 All the men from thirty to fifty years of age who came to serve in the work at the Tent of Meeting,

Numbers 4:44 counted by their clans, were 3,200.

Numbers 4:45 This was the total of those in the Merarite clans. Moses and Aaron counted them according to the LORD’s command through Moses.

Numbers 4:46 So Moses, Aaron and the leaders of Israel counted all the Levites by their clans and families.

Numbers 4:47 All the men from thirty to fifty years of age who came to do the work of serving and carrying the Tent of Meeting

Numbers 4:48 numbered 8,580.

Numbers 4:49 At the LORD’s command through Moses, each was assigned his work and told what to carry. Thus they were counted, as the LORD commanded Moses.

Numbers 5:1 The LORD said to Moses,

Numbers 5:2 “Command the Israelites to send away from the camp anyone who has an infectious skin disease or a discharge of any kind, or who is ceremonially unclean because of a dead body.

Numbers 5:3 Send away male and female alike; send them outside the camp so they will not defile their camp, where I dwell among them.”

Numbers 5:4 The Israelites did this; they sent them outside the camp. They did just as the LORD had instructed Moses.

Numbers 5:5 The LORD said to Moses,

Numbers 5:6 “Say to the Israelites: ‘When a man or woman wrongs another in any way and so is unfaithful to the LORD, that person is guilty

Numbers 5:7 and must confess the sin he has committed. He must make full restitution for his wrong, add one fifth to it and give it all to the person he has wronged.

Numbers 5:8 But if that person has no close relative to whom restitution can be made for the wrong, the restitution belongs to the LORD and must be given to the priest, along with the ram with which atonement is made for him.

Numbers 5:9 All the sacred contributions the Israelites bring to a priest will belong to him.

Numbers 5:10 Each man's sacred gifts are his own, but what he gives to the priest will belong to the priest.'"

Numbers 5:11 Then the LORD said to Moses,

Numbers 5:12 "Speak to the Israelites and say to them: 'If a man's wife goes astray and is unfaithful to him

Numbers 5:13 by sleeping with another man, and this is hidden from her husband and her impurity is undetected (since there is no witness against her and she has not been caught in the act),

Numbers 5:14 and if feelings of jealousy come over her husband and he suspects his wife and she is impure— or if he is jealous and suspects her even though she is not impure—

Numbers 5:15 then he is to take his wife to the priest. He must also take an offering of a tenth of an ephah of barley flour on her behalf. He must not pour oil on it or put incense on it, because it is a grain offering for jealousy, a reminder offering to draw attention to guilt.

Numbers 5:16 "'The priest shall bring her and have her stand before the LORD.

Numbers 5:17 Then he shall take some holy water in a clay jar and put some dust from the tabernacle floor into the water.

Numbers 5:18 After the priest has had the woman stand before the LORD, he shall loosen her hair and place in her hands the reminder offering, the grain offering for jealousy, while he himself holds the bitter water that brings a curse.

Numbers 5:19 Then the priest shall put the woman under oath and say to her, "If no other man has slept with you and you have not gone astray and become impure while married to your husband, may this bitter water that brings a curse not harm you.

Numbers 5:20 But if you have gone astray while married to your husband and you have defiled yourself by sleeping with a man other than your husband"—

Numbers 5:21 here the priest is to put the woman under this curse of the oath— "may the LORD cause your people to curse and denounce you when he causes your thigh to waste away and your abdomen to swell.

Numbers 5:22 May this water that brings a curse enter your body so that your abdomen swells and your thigh wastes away.” “‘Then the woman is to say, “Amen. So be it.”

Numbers 5:23 “‘The priest is to write these curses on a scroll and then wash them off into the bitter water.

Numbers 5:24 He shall have the woman drink the bitter water that brings a curse, and this water will enter her and cause bitter suffering.

Numbers 5:25 The priest is to take from her hands the grain offering for jealousy, wave it before the LORD and bring it to the altar.

Numbers 5:26 The priest is then to take a handful of the grain offering as a memorial offering and burn it on the altar; after that, he is to have the woman drink the water.

Numbers 5:27 If she has defiled herself and been unfaithful to her husband, then when she is made to drink the water that brings a curse, it will go into her and cause bitter suffering; her abdomen will swell and her thigh waste away, and she will become accursed among her people.

Numbers 5:28 If, however, the woman has not defiled herself and is free from impurity, she will be cleared of guilt and will be able to have children.

Numbers 5:29 “‘This, then, is the law of jealousy when a woman goes astray and defiles herself while married to her husband,

Numbers 5:30 or when feelings of jealousy come over a man because he suspects his wife. The priest is to have her stand before the LORD and is to apply this entire law to her.

Numbers 5:31 The husband will be innocent of any wrongdoing, but the woman will bear the consequences of her sin.’“

Numbers 6:1 The LORD said to Moses,

Numbers 6:2 “Speak to the Israelites and say to them: ‘If a man or woman wants to make a special vow, a vow of separation to the LORD as a Nazirite,

Numbers 6:3 he must abstain from wine and other fermented drink and must not drink vinegar made from wine or from other fermented drink. He must not drink grape juice or eat grapes or raisins.

Numbers 6:4 As long as he is a Nazirite, he must not eat anything that comes from the grapevine, not even the seeds or skins.

Numbers 6:5 “‘During the entire period of his vow of separation no razor may be used on his head. He must be holy until the period of his separation to the LORD is over; he must let the hair of his head grow long.

Numbers 6:6 Throughout the period of his separation to the LORD he must not go near a dead body.

Numbers 6:7 Even if his own father or mother or brother or sister dies, he must not make himself ceremonially unclean on account of them, because the symbol of his separation to God is on his head.

Numbers 6:8 Throughout the period of his separation he is consecrated to the LORD.

Numbers 6:9 "'If someone dies suddenly in his presence, thus defiling the hair he has dedicated, he must shave his head on the day of his cleansing— the seventh day.

Numbers 6:10 Then on the eighth day he must bring two doves or two young pigeons to the priest at the entrance to the Tent of Meeting.

Numbers 6:11 The priest is to offer one as a sin offering and the other as a burnt offering to make atonement for him because he sinned by being in the presence of the dead body. That same day he is to consecrate his head.

Numbers 6:12 He must dedicate himself to the LORD for the period of his separation and must bring a year-old male lamb as a guilt offering. The previous days do not count, because he became defiled during his separation.

Numbers 6:13 "'Now this is the law for the Nazirite when the period of his separation is over. He is to be brought to the entrance to the Tent of Meeting.

Numbers 6:14 There he is to present his offerings to the LORD: a year-old male lamb without defect for a burnt offering, a year-old ewe lamb without defect for a sin offering, a ram without defect for a fellowship offering,

Numbers 6:15 together with their grain offerings and drink offerings, and a basket of bread made without yeast— cakes made of fine flour mixed with oil, and wafers spread with oil.

Numbers 6:16 "'The priest is to present them before the LORD and make the sin offering and the burnt offering.

Numbers 6:17 He is to present the basket of unleavened bread and is to sacrifice the ram as a fellowship offering to the LORD, together with its grain offering and drink offering.

Numbers 6:18 "'Then at the entrance to the Tent of Meeting, the Nazirite must shave off the hair that he dedicated. He is to take the hair and put it in the fire that is under the sacrifice of the fellowship offering.

Numbers 6:19 "'After the Nazirite has shaved off the hair of his dedication, the priest is to place in his hands a boiled shoulder of the ram, and a cake and a wafer from the basket, both made without yeast.

Numbers 6:20 The priest shall then wave them before the LORD as a wave offering; they are holy and belong to the priest, together with the breast that was waved and the thigh that was presented. After that, the Nazirite may drink wine.

Numbers 6:21 “‘This is the law of the Nazirite who vows his offering to the LORD in accordance with his separation, in addition to whatever else he can afford. He must fulfill the vow he has made, according to the law of the Nazirite.’“

Numbers 6:22 The LORD said to Moses,

Numbers 6:23 “Tell Aaron and his sons, ‘This is how you are to bless the Israelites. Say to them:

Numbers 6:24 ““The LORD bless you and keep you;

Numbers 6:25 the LORD make his face shine upon you and be gracious to you;

Numbers 6:26 the LORD turn his face toward you and give you peace.”‘

Numbers 6:27 “So they will put my name on the Israelites, and I will bless them.”

Numbers 7:1 When Moses finished setting up the tabernacle, he anointed it and consecrated it and all its furnishings. He also anointed and consecrated the altar and all its utensils.

Numbers 7:2 Then the leaders of Israel, the heads of families who were the tribal leaders in charge of those who were counted, made offerings.

Numbers 7:3 They brought as their gifts before the LORD six covered carts and twelve oxen— an ox from each leader and a cart from every two. These they presented before the tabernacle.

Numbers 7:4 The LORD said to Moses,

Numbers 7:5 “Accept these from them, that they may be used in the work at the Tent of Meeting. Give them to the Levites as each man’s work requires.”

Numbers 7:6 So Moses took the carts and oxen and gave them to the Levites.

Numbers 7:7 He gave two carts and four oxen to the Gershonites, as their work required,

Numbers 7:8 and he gave four carts and eight oxen to the Merarites, as their work required. They were all under the direction of Ithamar son of Aaron, the priest.

Numbers 7:9 But Moses did not give any to the Kohathites, because they were to carry on their shoulders the holy things, for which they were responsible.

Numbers 7:10 When the altar was anointed, the leaders brought their offerings for its dedication and presented them before the altar.

Numbers 7:11 For the LORD had said to Moses, “Each day one leader is to bring his offering for the dedication of the altar.”

Numbers 7:12 The one who brought his offering on the first day was Nahshon son of Amminadab of the tribe of Judah.

Numbers 7:13 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;

Numbers 7:14 one gold dish weighing ten shekels, filled with incense;

Numbers 7:15 one young bull, one ram and one male lamb a year old, for a burnt offering;

Numbers 7:16 one male goat for a sin offering;

Numbers 7:17 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Nahshon son of Amminadab.

Numbers 7:18 On the second day Nethanel son of Zuar, the leader of Issachar, brought his offering.

Numbers 7:19 The offering he brought was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;

Numbers 7:20 one gold dish weighing ten shekels, filled with incense;

Numbers 7:21 one young bull, one ram and one male lamb a year old, for a burnt offering;

Numbers 7:22 one male goat for a sin offering;

Numbers 7:23 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Nethanel son of Zuar.

Numbers 7:24 On the third day, Eliab son of Helon, the leader of the people of Zebulun, brought his offering.

Numbers 7:25 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;

Numbers 7:26 one gold dish weighing ten shekels, filled with incense;

Numbers 7:27 one young bull, one ram and one male lamb a year old, for a burnt offering;

Numbers 7:28 one male goat for a sin offering;

Numbers 7:29 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Eliab son of Helon.

Numbers 7:30 On the fourth day Elizur son of Shedeur, the leader of the people of Reuben, brought his offering.

Numbers 7:31 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;

Numbers 7:32 one gold dish weighing ten shekels, filled with incense;

Numbers 7:33 one young bull, one ram and one male lamb a year old, for a burnt offering;

Numbers 7:34 one male goat for a sin offering;

Numbers 7:35 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Elizur son of Shedeur.

Numbers 7:36 On the fifth day Shelumiel son of Zurishaddai, the leader of the people of Simeon, brought his offering.

Numbers 7:37 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;

Numbers 7:38 one gold dish weighing ten shekels, filled with incense;

Numbers 7:39 one young bull, one ram and one male lamb a year old, for a burnt offering;

Numbers 7:40 one male goat for a sin offering;

Numbers 7:41 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Shelumiel son of Zurishaddai.

Numbers 7:42 On the sixth day Eliasaph son of Deuel, the leader of the people of Gad, brought his offering.

Numbers 7:43 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;

Numbers 7:44 one gold dish weighing ten shekels, filled with incense;

Numbers 7:45 one young bull, one ram and one male lamb a year old, for a burnt offering;

Numbers 7:46 one male goat for a sin offering;

Numbers 7:47 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Eliasaph son of Deuel.

Numbers 7:48 On the seventh day Elishama son of Ammihud, the leader of the people of Ephraim, brought his offering.

Numbers 7:49 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;

Numbers 7:50 one gold dish weighing ten shekels, filled with incense;

Numbers 7:51 one young bull, one ram and one male lamb a year old, for a burnt offering;

Numbers 7:52 one male goat for a sin offering;

Numbers 7:53 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Elishama son of Ammihud.

Numbers 7:54 On the eighth day Gamaliel son of Pedahzur, the leader of the people of Manasseh, brought his offering.

Numbers 7:55 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;

Numbers 7:56 one gold dish weighing ten shekels, filled with incense;

Numbers 7:57 one young bull, one ram and one male lamb a year old, for a burnt offering;

Numbers 7:58 one male goat for a sin offering;

Numbers 7:59 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Gamaliel son of Pedahzur.

Numbers 7:60 On the ninth day Abidan son of Gideoni, the leader of the people of Benjamin, brought his offering.

Numbers 7:61 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;

Numbers 7:62 one gold dish weighing ten shekels, filled with incense;

Numbers 7:63 one young bull, one ram and one male lamb a year old, for a burnt offering;

Numbers 7:64 one male goat for a sin offering;

Numbers 7:65 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Abidan son of Gideoni.

Numbers 7:66 On the tenth day Ahiezer son of Ammishaddai, the leader of the people of Dan, brought his offering.

Numbers 7:67 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;

Numbers 7:68 one gold dish weighing ten shekels, filled with incense;

Numbers 7:69 one young bull, one ram and one male lamb a year old, for a burnt offering;

Numbers 7:70 one male goat for a sin offering;

Numbers 7:71 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Ahiezer son of Ammishaddai.

Numbers 7:72 On the eleventh day Pagiel son of Ocran, the leader of the people of Asher, brought his offering.

Numbers 7:73 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;

Numbers 7:74 one gold dish weighing ten shekels, filled with incense;

Numbers 7:75 one young bull, one ram and one male lamb a year old, for a burnt offering;

Numbers 7:76 one male goat for a sin offering;

Numbers 7:77 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Pagiel son of Ocran.

Numbers 7:78 On the twelfth day Ahira son of Enan, the leader of the people of Naphtali, brought his offering.

Numbers 7:79 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;

Numbers 7:80 one gold dish weighing ten shekels, filled with incense;

Numbers 7:81 one young bull, one ram and one male lamb a year old, for a burnt offering;

Numbers 7:82 one male goat for a sin offering;

Numbers 7:83 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Ahira son of Enan.

Numbers 7:84 These were the offerings of the Israelite leaders for the dedication of the altar when it was anointed: twelve silver plates, twelve silver sprinkling bowls and twelve gold dishes.

Numbers 7:85 Each silver plate weighed a hundred and thirty shekels, and each sprinkling bowl seventy shekels. Altogether, the silver dishes weighed two thousand four hundred shekels, according to the sanctuary shekel.

Numbers 7:86 The twelve gold dishes filled with incense weighed ten shekels each, according to the sanctuary shekel. Altogether, the gold dishes weighed a hundred and twenty shekels.

Numbers 7:87 The total number of animals for the burnt offering came to twelve young bulls, twelve rams and twelve male lambs a year old, together with their grain offering. Twelve male goats were used for the sin offering.

Numbers 7:88 The total number of animals for the sacrifice of the fellowship offering came to twenty-four oxen, sixty rams, sixty male goats and sixty male lambs a year old. These were the offerings for the dedication of the altar after it was anointed.

Numbers 7:89 When Moses entered the Tent of Meeting to speak with the LORD, he heard the voice speaking to him from between the two cherubim above the atonement cover on the ark of the Testimony. And he spoke with him.

Numbers 8:1 The LORD said to Moses,

Numbers 8:2 “Speak to Aaron and say to him, ‘When you set up the seven lamps, they are to light the area in front of the lampstand.’“

Numbers 8:3 Aaron did so; he set up the lamps so that they faced forward on the lampstand, just as the LORD commanded Moses.

Numbers 8:4 This is how the lampstand was made: It was made of hammered gold— from its base to its blossoms. The lampstand was made exactly like the pattern the LORD had shown Moses.

Numbers 8:5 The LORD said to Moses:

Numbers 8:6 “Take the Levites from among the other Israelites and make them ceremonially clean.

Numbers 8:7 To purify them, do this: Sprinkle the water of cleansing on them; then have them shave their whole bodies and wash their clothes, and so purify themselves.

Numbers 8:8 Have them take a young bull with its grain offering of fine flour mixed with oil; then you are to take a second young bull for a sin offering.

Numbers 8:9 Bring the Levites to the front of the Tent of Meeting and assemble the whole Israelite community.

Numbers 8:10 You are to bring the Levites before the LORD, and the Israelites are to lay their hands on them.

Numbers 8:11 Aaron is to present the Levites before the LORD as a wave offering from the Israelites, so that they may be ready to do the work of the LORD.

Numbers 8:12 “After the Levites lay their hands on the heads of the bulls, use the one for a sin offering to the LORD and the other for a burnt offering, to make atonement for the Levites.

Numbers 8:13 Have the Levites stand in front of Aaron and his sons and then present them as a wave offering to the LORD.

Numbers 8:14 In this way you are to set the Levites apart from the other Israelites, and the Levites will be mine.

Numbers 8:15 “After you have purified the Levites and presented them as a wave offering, they are to come to do their work at the Tent of Meeting.

Numbers 8:16 They are the Israelites who are to be given wholly to me. I have taken them as my own in place of the firstborn, the first male offspring from every Israelite woman.

Numbers 8:17 Every firstborn male in Israel, whether man or animal, is mine. When I struck down all the firstborn in Egypt, I set them apart for myself.

Numbers 8:18 And I have taken the Levites in place of all the firstborn sons in Israel.

Numbers 8:19 Of all the Israelites, I have given the Levites as gifts to Aaron and his sons to do the work at the Tent of Meeting on behalf of the Israelites and to make atonement for them so that no plague will strike the Israelites when they go near the sanctuary.”

Numbers 8:20 Moses, Aaron and the whole Israelite community did with the Levites just as the LORD commanded Moses.

Numbers 8:21 The Levites purified themselves and washed their clothes. Then Aaron presented them as a wave offering before the LORD and made atonement for them to purify them.

Numbers 8:22 After that, the Levites came to do their work at the Tent of Meeting under the supervision of Aaron and his sons. They did with the Levites just as the LORD commanded Moses.

Numbers 8:23 The LORD said to Moses,

Numbers 8:24 “This applies to the Levites: Men twenty-five years old or more shall come to take part in the work at the Tent of Meeting,

Numbers 8:25 but at the age of fifty, they must retire from their regular service and work no longer.

Numbers 8:26 They may assist their brothers in performing their duties at the Tent of Meeting, but they themselves must not do the work. This, then, is how you are to assign the responsibilities of the Levites.”

Numbers 9:1 The LORD spoke to Moses in the Desert of Sinai in the first month of the second year after they came out of Egypt. He said,

Numbers 9:2 “Have the Israelites celebrate the Passover at the appointed time.

Numbers 9:3 Celebrate it at the appointed time, at twilight on the fourteenth day of this month, in accordance with all its rules and regulations.”

Numbers 9:4 So Moses told the Israelites to celebrate the Passover,

Numbers 9:5 and they did so in the Desert of Sinai at twilight on the fourteenth day of the first month. The Israelites did everything just as the LORD commanded Moses.

Numbers 9:6 But some of them could not celebrate the Passover on that day because they were ceremonially unclean on account of a dead body. So they came to Moses and Aaron that same day

Numbers 9:7 and said to Moses, “We have become unclean because of a dead body, but why should we be kept from presenting the LORD’s offering with the other Israelites at the appointed time?”

Numbers 9:8 Moses answered them, “Wait until I find out what the LORD commands concerning you.”

Numbers 9:9 Then the LORD said to Moses,

Numbers 9:10 “Tell the Israelites: ‘When any of you or your descendants are unclean because of a dead body or are away on a journey, they may still celebrate the LORD’s Passover.

Numbers 9:11 They are to celebrate it on the fourteenth day of the second month at twilight. They are to eat the lamb, together with unleavened bread and bitter herbs.

Numbers 9:12 They must not leave any of it till morning or break any of its bones. When they celebrate the Passover, they must follow all the regulations.

Numbers 9:13 But if a man who is ceremonially clean and not on a journey fails to celebrate the Passover, that person must be cut off from his people because he did not present the LORD’s offering at the appointed time. That man will bear the consequences of his sin.

Numbers 9:14 “‘An alien living among you who wants to celebrate the LORD’s Passover must do so in accordance with its rules and regulations. You must have the same regulations for the alien and the native-born.’“

Numbers 9:15 On the day the tabernacle, the Tent of the Testimony, was set up, the cloud covered it. From evening till morning the cloud above the tabernacle looked like fire.

Numbers 9:16 That is how it continued to be; the cloud covered it, and at night it looked like fire.

Numbers 9:17 Whenever the cloud lifted from above the Tent, the Israelites set out; wherever the cloud settled, the Israelites encamped.

Numbers 9:18 At the LORD’s command the Israelites set out, and at his command they encamped. As long as the cloud stayed over the tabernacle, they remained in camp.

Numbers 9:19 When the cloud remained over the tabernacle a long time, the Israelites obeyed the LORD’s order and did not set out.

Numbers 9:20 Sometimes the cloud was over the tabernacle only a few days; at the LORD’s command they would encamp, and then at his command they would set out.

Numbers 9:21 Sometimes the cloud stayed only from evening till morning, and when it lifted in the morning, they set out. Whether by day or by night, whenever the cloud lifted, they set out.

Numbers 9:22 Whether the cloud stayed over the tabernacle for two days or a month or a year, the Israelites would remain in camp and not set out; but when it lifted, they would set out.

Numbers 9:23 At the LORD’s command they encamped, and at the LORD’s command they set out. They obeyed the LORD’s order, in accordance with his command through Moses.

Numbers 10:1 The LORD said to Moses:

Numbers 10:2 “Make two trumpets of hammered silver, and use them for calling the community together and for having the camps set out.

Numbers 10:3 When both are sounded, the whole community is to assemble before you at the entrance to the Tent of Meeting.

Numbers 10:4 If only one is sounded, the leaders— the heads of the clans of Israel— are to assemble before you.

Numbers 10:5 When a trumpet blast is sounded, the tribes camping on the east are to set out.

Numbers 10:6 At the sounding of a second blast, the camps on the south are to set out. The blast will be the signal for setting out.

Numbers 10:7 To gather the assembly, blow the trumpets, but not with the same signal.

Numbers 10:8 “The sons of Aaron, the priests, are to blow the trumpets. This is to be a lasting ordinance for you and the generations to come.

Numbers 10:9 When you go into battle in your own land against an enemy who is oppressing you, sound a blast on the trumpets. Then you will be remembered by the LORD your God and rescued from your enemies.

Numbers 10:10 Also at your times of rejoicing— your appointed feasts and New Moon festivals— you are to sound the trumpets over your burnt offerings and fellowship offerings, and they will be a memorial for you before your God. I am the LORD your God.”

Numbers 10:11 On the twentieth day of the second month of the second year, the cloud lifted from above the tabernacle of the Testimony.

Numbers 10:12 Then the Israelites set out from the Desert of Sinai and traveled from place to place until the cloud came to rest in the Desert of Paran.

Numbers 10:13 They set out, this first time, at the LORD’s command through Moses.

Numbers 10:14 The divisions of the camp of Judah went first, under their standard. Nahshon son of Amminadab was in command.

Numbers 10:15 Nethanel son of Zuar was over the division of the tribe of Issachar,

Numbers 10:16 and Eliab son of Helon was over the division of the tribe of Zebulun.

Numbers 10:17 Then the tabernacle was taken down, and the Gershonites and Merarites, who carried it, set out.

Numbers 10:18 The divisions of the camp of Reuben went next, under their standard. Elizur son of Shedeur was in command.

Numbers 10:19 Shelumiel son of Zurishaddai was over the division of the tribe of Simeon,

Numbers 10:20 and Eliasaph son of Deuel was over the division of the tribe of Gad.

Numbers 10:21 Then the Kohathites set out, carrying the holy things. The tabernacle was to be set up before they arrived.

Numbers 10:22 The divisions of the camp of Ephraim went next, under their standard. Elishama son of Ammihud was in command.

Numbers 10:23 Gamaliel son of Pedahzur was over the division of the tribe of Manasseh,

Numbers 10:24 and Abidan son of Gideoni was over the division of the tribe of Benjamin.

Numbers 10:25 Finally, as the rear guard for all the units, the divisions of the camp of Dan set out, under their standard. Ahiezer son of Ammishaddai was in command.

Numbers 10:26 Pagiel son of Ocran was over the division of the tribe of Asher, Numbers 10:27 and Ahira son of Enan was over the division of the tribe of Naphtali.

Numbers 10:28 This was the order of march for the Israelite divisions as they set out.

Numbers 10:29 Now Moses said to Hobab son of Reuel the Midianite, Moses’ father-in-law, “We are setting out for the place about which the LORD said, ‘I will give it to you.’ Come with us and we will treat you well, for the LORD has promised good things to Israel.”

Numbers 10:30 He answered, “No, I will not go; I am going back to my own land and my own people.”

Numbers 10:31 But Moses said, “Please do not leave us. You know where we should camp in the desert, and you can be our eyes.

Numbers 10:32 If you come with us, we will share with you whatever good things the LORD gives us.”

Numbers 10:33 So they set out from the mountain of the LORD and traveled for three days. The ark of the covenant of the LORD went before them during those three days to find them a place to rest.

Numbers 10:34 The cloud of the LORD was over them by day when they set out from the camp.

Numbers 10:35 Whenever the ark set out, Moses said, “Rise up, O LORD! May your enemies be scattered; may your foes flee before you.”

Numbers 10:36 Whenever it came to rest, he said, “Return, O LORD, to the countless thousands of Israel.”

Numbers 11:1 Now the people complained about their hardships in the hearing of the LORD, and when he heard them his anger was aroused. Then fire from the LORD burned among them and consumed some of the outskirts of the camp.

Numbers 11:2 When the people cried out to Moses, he prayed to the LORD and the fire died down.

Numbers 11:3 So that place was called Taberah, because fire from the LORD had burned among them.

Numbers 11:4 The rabble with them began to crave other food, and again the Israelites started wailing and said, “If only we had meat to eat!

Numbers 11:5 We remember the fish we ate in Egypt at no cost—also the cucumbers, melons, leeks, onions and garlic.

Numbers 11:6 But now we have lost our appetite; we never see anything but this manna!”

Numbers 11:7 The manna was like coriander seed and looked like resin.

Numbers 11:8 The people went around gathering it, and then ground it in a handmill or crushed it in a mortar. They cooked it in a pot or made it into cakes. And it tasted like something made with olive oil.

Numbers 11:9 When the dew settled on the camp at night, the manna also came down.

Numbers 11:10 Moses heard the people of every family wailing, each at the entrance to his tent. The LORD became exceedingly angry, and Moses was troubled.

Numbers 11:11 He asked the LORD, “Why have you brought this trouble on your servant? What have I done to displease you that you put the burden of all these people on me?

Numbers 11:12 Did I conceive all these people? Did I give them birth? Why do you tell me to carry them in my arms, as a nurse carries an infant, to the land you promised on oath to their forefathers?

Numbers 11:13 Where can I get meat for all these people? They keep wailing to me, ‘Give us meat to eat!’

Numbers 11:14 I cannot carry all these people by myself; the burden is too heavy for me.

Numbers 11:15 If this is how you are going to treat me, put me to death right now— if I have found favor in your eyes— and do not let me face my own ruin.”

Numbers 11:16 The LORD said to Moses: “Bring me seventy of Israel’s elders who are known to you as leaders and officials among the people. Have them come to the Tent of Meeting, that they may stand there with you.

Numbers 11:17 I will come down and speak with you there, and I will take of the Spirit that is on you and put the Spirit on them. They will help you carry the burden of the people so that you will not have to carry it alone.

Numbers 11:18 “Tell the people: ‘Consecrate yourselves in preparation for tomorrow, when you will eat meat. The LORD heard you when you wailed, “If only we had meat to eat! We were better off in Egypt!” Now the LORD will give you meat, and you will eat it.

Numbers 11:19 You will not eat it for just one day, or two days, or five, ten or twenty days,

Numbers 11:20 but for a whole month— until it comes out of your nostrils and you loathe it— because you have rejected the LORD, who is among you, and have wailed before him, saying, “Why did we ever leave Egypt?” ‘“

Numbers 11:21 But Moses said, “Here I am among six hundred thousand men on foot, and you say, ‘I will give them meat to eat for a whole month!’

Numbers 11:22 Would they have enough if flocks and herds were slaughtered for them? Would they have enough if all the fish in the sea were caught for them?”

Numbers 11:23 The LORD answered Moses, “Is the LORD’s arm too short? You will now see whether or not what I say will come true for you.”

Numbers 11:24 So Moses went out and told the people what the LORD had said. He brought together seventy of their elders and had them stand around the Tent.

Numbers 11:25 Then the LORD came down in the cloud and spoke with him, and he took of the Spirit that was on him and put the Spirit on the seventy elders. When the Spirit rested on them, they prophesied, but they did not do so again.

Numbers 11:26 However, two men, whose names were Eldad and Medad, had remained in the camp. They were listed among the elders, but did not go out to the Tent. Yet the Spirit also rested on them, and they prophesied in the camp.

Numbers 11:27 A young man ran and told Moses, “Eldad and Medad are prophesying in the camp.”

Numbers 11:28 Joshua son of Nun, who had been Moses’ aide since youth, spoke up and said, “Moses, my lord, stop them!”

Numbers 11:29 But Moses replied, “Are you jealous for my sake? I wish that all the LORD’s people were prophets and that the LORD would put his Spirit on them!”

Numbers 11:30 Then Moses and the elders of Israel returned to the camp.

Numbers 11:31 Now a wind went out from the LORD and drove quail in from the sea. It brought them down all around the camp to about three feet above the ground, as far as a day’s walk in any direction.

Numbers 11:32 All that day and night and all the next day the people went out and gathered quail. No one gathered less than ten homers. Then they spread them out all around the camp.

Numbers 11:33 But while the meat was still between their teeth and before it could be consumed, the anger of the LORD burned against the people, and he struck them with a severe plague.

Numbers 11:34 Therefore the place was named Kibroth Hattaavah, because there they buried the people who had craved other food.

Numbers 11:35 From Kibroth Hattaavah the people traveled to Hazeroth and stayed there.

Numbers 12:1 Miriam and Aaron began to talk against Moses because of his Cushite wife, for he had married a Cushite.

Numbers 12:2 “Has the LORD spoken only through Moses?” they asked. “Hasn’t he also spoken through us?” And the LORD heard this.

Numbers 12:3 (Now Moses was a very humble man, more humble than anyone else on the face of the earth.)

Numbers 12:4 At once the LORD said to Moses, Aaron and Miriam, “Come out to the Tent of Meeting, all three of you.” So the three of them came out.

Numbers 12:5 Then the LORD came down in a pillar of cloud; he stood at the entrance to the Tent and summoned Aaron and Miriam. When both of them stepped forward,

Numbers 12:6 he said, “Listen to my words: “When a prophet of the LORD is among you, I reveal myself to him in visions, I speak to him in dreams.

Numbers 12:7 But this is not true of my servant Moses; he is faithful in all my house.

Numbers 12:8 With him I speak face to face, clearly and not in riddles; he sees the form of the LORD. Why then were you not afraid to speak against my servant Moses?”

Numbers 12:9 The anger of the LORD burned against them, and he left them.

Numbers 12:10 When the cloud lifted from above the Tent, there stood Miriam— leprous, like snow. Aaron turned toward her and saw that she had leprosy;

Numbers 12:11 and he said to Moses, “Please, my lord, do not hold against us the sin we have so foolishly committed.

Numbers 12:12 Do not let her be like a stillborn infant coming from its mother’s womb with its flesh half eaten away.”

Numbers 12:13 So Moses cried out to the LORD, “O God, please heal her!”

Numbers 12:14 The LORD replied to Moses, “If her father had spit in her face, would she not have been in disgrace for seven days? Confine her outside the camp for seven days; after that she can be brought back.”

Numbers 12:15 So Miriam was confined outside the camp for seven days, and the people did not move on till she was brought back.

Numbers 12:16 After that, the people left Hazeroth and encamped in the Desert of Paran.

Numbers 13:1 The LORD said to Moses,

Numbers 13:2 “Send some men to explore the land of Canaan, which I am giving to the Israelites. From each ancestral tribe send one of its leaders.”

Numbers 13:3 So at the LORD’s command Moses sent them out from the Desert of Paran. All of them were leaders of the Israelites.

Numbers 13:4 These are their names: from the tribe of Reuben, Shammua son of Zaccur;

Numbers 13:5 from the tribe of Simeon, Shaphat son of Hori;

Numbers 13:6 from the tribe of Judah, Caleb son of Jephunneh;

Numbers 13:7 from the tribe of Issachar, Igal son of Joseph;

Numbers 13:8 from the tribe of Ephraim, Hoshea son of Nun;

Numbers 13:9 from the tribe of Benjamin, Palti son of Raphu;

Numbers 13:10 from the tribe of Zebulun, Gaddiel son of Sodi;

Numbers 13:11 from the tribe of Manasseh (a tribe of Joseph), Gaddi son of Susi;

Numbers 13:12 from the tribe of Dan, Ammiel son of Gemalli;

Numbers 13:13 from the tribe of Asher, Sethur son of Michael;

Numbers 13:14 from the tribe of Naphtali, Nahbi son of Vophsi;

Numbers 13:15 from the tribe of Gad, Geuel son of Maki.

Numbers 13:16 These are the names of the men Moses sent to explore the land. (Moses gave Hoshea son of Nun the name Joshua.)

Numbers 13:17 When Moses sent them to explore Canaan, he said, “Go up through the Negev and on into the hill country.

Numbers 13:18 See what the land is like and whether the people who live there are strong or weak, few or many.

Numbers 13:19 What kind of land do they live in? Is it good or bad? What kind of towns do they live in? Are they unwalled or fortified?

Numbers 13:20 How is the soil? Is it fertile or poor? Are there trees on it or not? Do your best to bring back some of the fruit of the land.” (It was the season for the first ripe grapes.)

Numbers 13:21 So they went up and explored the land from the Desert of Zin as far as Rehob, toward Lebo Hamath.

Numbers 13:22 They went up through the Negev and came to Hebron, where Ahiman, Sheshai and Talmai, the descendants of Anak, lived. (Hebron had been built seven years before Zoan in Egypt.)

Numbers 13:23 When they reached the Valley of Eshcol, they cut off a branch bearing a single cluster of grapes. Two of them carried it on a pole between them, along with some pomegranates and figs.

Numbers 13:24 That place was called the Valley of Eshcol because of the cluster of grapes the Israelites cut off there.

Numbers 13:25 At the end of forty days they returned from exploring the land.

Numbers 13:26 They came back to Moses and Aaron and the whole Israelite community at Kadesh in the Desert of Paran. There they reported to them and to the whole assembly and showed them the fruit of the land.

Numbers 13:27 They gave Moses this account: “We went into the land to which you sent us, and it does flow with milk and honey! Here is its fruit.

Numbers 13:28 But the people who live there are powerful, and the cities are fortified and very large. We even saw descendants of Anak there.

Numbers 13:29 The Amalekites live in the Negev; the Hittites, Jebusites and Amorites live in the hill country; and the Canaanites live near the sea and along the Jordan.”

Numbers 13:30 Then Caleb silenced the people before Moses and said, “We should go up and take possession of the land, for we can certainly do it.”

Numbers 13:31 But the men who had gone up with him said, “We can’t attack those people; they are stronger than we are.”

Numbers 13:32 And they spread among the Israelites a bad report about the land they had explored. They said, “The land we explored devours those living in it. All the people we saw there are of great size.

Numbers 13:33 We saw the Nephilim there (the descendants of Anak come from the Nephilim). We seemed like grasshoppers in our own eyes, and we looked the same to them.”

Numbers 14:1 That night all the people of the community raised their voices and wept aloud.

Numbers 14:2 All the Israelites grumbled against Moses and Aaron, and the whole assembly said to them, “If only we had died in Egypt! Or in this desert!

Numbers 14:3 Why is the LORD bringing us to this land only to let us fall by the sword? Our wives and children will be taken as plunder. Wouldn’t it be better for us to go back to Egypt?”

Numbers 14:4 And they said to each other, “We should choose a leader and go back to Egypt.”

Numbers 14:5 Then Moses and Aaron fell facedown in front of the whole Israelite assembly gathered there.

Numbers 14:6 Joshua son of Nun and Caleb son of Jephunneh, who were among those who had explored the land, tore their clothes

Numbers 14:7 and said to the entire Israelite assembly, “The land we passed through and explored is exceedingly good.

Numbers 14:8 If the LORD is pleased with us, he will lead us into that land, a land flowing with milk and honey, and will give it to us.

Numbers 14:9 Only do not rebel against the LORD. And do not be afraid of the people of the land, because we will swallow them up. Their protection is gone, but the LORD is with us. Do not be afraid of them.”

Numbers 14:10 But the whole assembly talked about stoning them. Then the glory of the LORD appeared at the Tent of Meeting to all the Israelites.

Numbers 14:11 The LORD said to Moses, “How long will these people treat me with contempt? How long will they refuse to believe in me, in spite of all the miraculous signs I have performed among them?

Numbers 14:12 I will strike them down with a plague and destroy them, but I will make you into a nation greater and stronger than they.”

Numbers 14:13 Moses said to the LORD, “Then the Egyptians will hear about it! By your power you brought these people up from among them.

Numbers 14:14 And they will tell the inhabitants of this land about it. They have already heard that you, O LORD, are with these people and that you, O LORD, have been seen face to face, that your cloud stays over them, and that you go before them in a pillar of cloud by day and a pillar of fire by night.

Numbers 14:15 If you put these people to death all at one time, the nations who have heard this report about you will say,

Numbers 14:16 ‘The LORD was not able to bring these people into the land he promised them on oath; so he slaughtered them in the desert.’

Numbers 14:17 “Now may the Lord’s strength be displayed, just as you have declared:

Numbers 14:18 ‘The LORD is slow to anger, abounding in love and forgiving sin and rebellion. Yet he does not leave the guilty unpunished; he punishes the children for the sin of the fathers to the third and fourth generation.’

Numbers 14:19 In accordance with your great love, forgive the sin of these people, just as you have pardoned them from the time they left Egypt until now.”

Numbers 14:20 The LORD replied, “I have forgiven them, as you asked.

Numbers 14:21 Nevertheless, as surely as I live and as surely as the glory of the LORD fills the whole earth,

Numbers 14:22 not one of the men who saw my glory and the miraculous signs I performed in Egypt and in the desert but who disobeyed me and tested me ten times—

Numbers 14:23 not one of them will ever see the land I promised on oath to their forefathers. No one who has treated me with contempt will ever see it.

Numbers 14:24 But because my servant Caleb has a different spirit and follows me wholeheartedly, I will bring him into the land he went to, and his descendants will inherit it.

Numbers 14:25 Since the Amalekites and Canaanites are living in the valleys, turn back tomorrow and set out toward the desert along the route to the Red Sea.”

Numbers 14:26 The LORD said to Moses and Aaron:

Numbers 14:27 “How long will this wicked community grumble against me? I have heard the complaints of these grumbling Israelites.

Numbers 14:28 So tell them, ‘As surely as I live, declares the LORD, I will do to you the very things I heard you say:

Numbers 14:29 In this desert your bodies will fall— every one of you twenty years old or more who was counted in the census and who has grumbled against me.

Numbers 14:30 Not one of you will enter the land I swore with uplifted hand to make your home, except Caleb son of Jephunneh and Joshua son of Nun.

Numbers 14:31 As for your children that you said would be taken as plunder, I will bring them in to enjoy the land you have rejected.

Numbers 14:32 But you— your bodies will fall in this desert.

Numbers 14:33 Your children will be shepherds here for forty years, suffering for your unfaithfulness, until the last of your bodies lies in the desert.

Numbers 14:34 For forty years— one year for each of the forty days you explored the land— you will suffer for your sins and know what it is like to have me against you.’

Numbers 14:35 I, the LORD, have spoken, and I will surely do these things to this whole wicked community, which has banded together against me. They will meet their end in this desert; here they will die.”

Numbers 14:36 So the men Moses had sent to explore the land, who returned and made the whole community grumble against him by spreading a bad report about it—

Numbers 14:37 these men responsible for spreading the bad report about the land were struck down and died of a plague before the LORD.

Numbers 14:38 Of the men who went to explore the land, only Joshua son of Nun and Caleb son of Jephunneh survived.

Numbers 14:39 When Moses reported this to all the Israelites, they mourned bitterly.

Numbers 14:40 Early the next morning they went up toward the high hill country. “We have sinned,” they said. “We will go up to the place the LORD promised.”

Numbers 14:41 But Moses said, “Why are you disobeying the LORD’s command? This will not succeed!

Numbers 14:42 Do not go up, because the LORD is not with you. You will be defeated by your enemies,

Numbers 14:43 for the Amalekites and Canaanites will face you there. Because you have turned away from the LORD, he will not be with you and you will fall by the sword.”

Numbers 14:44 Nevertheless, in their presumption they went up toward the high hill country, though neither Moses nor the ark of the LORD’s covenant moved from the camp.

Numbers 14:45 Then the Amalekites and Canaanites who lived in that hill country came down and attacked them and beat them down all the way to Hormah.

Numbers 15:1 The LORD said to Moses,

Numbers 15:2 “Speak to the Israelites and say to them: ‘After you enter the land I am giving you as a home

Numbers 15:3 and you present to the LORD offerings made by fire, from the herd or the flock, as an aroma pleasing to the LORD— whether burnt offerings or sacrifices, for special vows or freewill offerings or festival offerings—

Numbers 15:4 then the one who brings his offering shall present to the LORD a grain offering of a tenth of an ephah of fine flour mixed with a quarter of a hin of oil.

Numbers 15:5 With each lamb for the burnt offering or the sacrifice, prepare a quarter of a hin of wine as a drink offering.

Numbers 15:6 “‘With a ram prepare a grain offering of two-tenths of an ephah of fine flour mixed with a third of a hin of oil,

Numbers 15:7 and a third of a hin of wine as a drink offering. Offer it as an aroma pleasing to the LORD.

Numbers 15:8 “‘When you prepare a young bull as a burnt offering or sacrifice, for a special vow or a fellowship offering to the LORD,

Numbers 15:9 bring with the bull a grain offering of three-tenths of an ephah of fine flour mixed with half a hin of oil.

Numbers 15:10 Also bring half a hin of wine as a drink offering. It will be an offering made by fire, an aroma pleasing to the LORD.

Numbers 15:11 Each bull or ram, each lamb or young goat, is to be prepared in this manner.

Numbers 15:12 Do this for each one, for as many as you prepare.

Numbers 15:13 “‘Everyone who is native-born must do these things in this way when he brings an offering made by fire as an aroma pleasing to the LORD.

Numbers 15:14 For the generations to come, whenever an alien or anyone else living among you presents an offering made by fire as an aroma pleasing to the LORD, he must do exactly as you do.

Numbers 15:15 The community is to have the same rules for you and for the alien living among you; this is a lasting ordinance for the generations to come. You and the alien shall be the same before the LORD:

Numbers 15:16 The same laws and regulations will apply both to you and to the alien living among you.’“

Numbers 15:17 The LORD said to Moses,

Numbers 15:18 “Speak to the Israelites and say to them: ‘When you enter the land to which I am taking you

Numbers 15:19 and you eat the food of the land, present a portion as an offering to the LORD.

Numbers 15:20 Present a cake from the first of your ground meal and present it as an offering from the threshing floor.

Numbers 15:21 Throughout the generations to come you are to give this offering to the LORD from the first of your ground meal.

Numbers 15:22 “‘Now if you unintentionally fail to keep any of these commands the LORD gave Moses—

Numbers 15:23 any of the LORD’s commands to you through him, from the day the LORD gave them and continuing through the generations to come—

Numbers 15:24 and if this is done unintentionally without the community being aware of it, then the whole community is to offer a young bull for a burnt offering as an aroma pleasing to the LORD, along with its prescribed grain offering and drink offering, and a male goat for a sin offering.

Numbers 15:25 The priest is to make atonement for the whole Israelite community, and they will be forgiven, for it was not intentional and they have brought to the LORD for their wrong an offering made by fire and a sin offering.

Numbers 15:26 The whole Israelite community and the aliens living among them will be forgiven, because all the people were involved in the unintentional wrong.

Numbers 15:27 “‘But if just one person sins unintentionally, he must bring a year-old female goat for a sin offering.

Numbers 15:28 The priest is to make atonement before the LORD for the one who erred by sinning unintentionally, and when atonement has been made for him, he will be forgiven.

Numbers 15:29 One and the same law applies to everyone who sins unintentionally, whether he is a native-born Israelite or an alien.

Numbers 15:30 “‘But anyone who sins defiantly, whether native-born or alien, blasphemes the LORD, and that person must be cut off from his people.

Numbers 15:31 Because he has despised the LORD’s word and broken his commands, that person must surely be cut off; his guilt remains on him.’“

Numbers 15:32 While the Israelites were in the desert, a man was found gathering wood on the Sabbath day.

Numbers 15:33 Those who found him gathering wood brought him to Moses and Aaron and the whole assembly,

Numbers 15:34 and they kept him in custody, because it was not clear what should be done to him.

Numbers 15:35 Then the LORD said to Moses, “The man must die. The whole assembly must stone him outside the camp.”

Numbers 15:36 So the assembly took him outside the camp and stoned him to death, as the LORD commanded Moses.

Numbers 15:37 The LORD said to Moses,

Numbers 15:38 “Speak to the Israelites and say to them: ‘Throughout the generations to come you are to make tassels on the corners of your garments, with a blue cord on each tassel.

Numbers 15:39 You will have these tassels to look at and so you will remember all the commands of the LORD, that you may obey them and not prostitute yourselves by going after the lusts of your own hearts and eyes.

Numbers 15:40 Then you will remember to obey all my commands and will be consecrated to your God.

Numbers 15:41 I am the LORD your God, who brought you out of Egypt to be your God. I am the LORD your God.’“

Numbers 16:1 Korah son of Izhar, the son of Kohath, the son of Levi, and certain Reubenites— Dathan and Abiram, sons of Eliab, and On son of Peleth— became insolent

Numbers 16:2 and rose up against Moses. With them were 250 Israelite men, well-known community leaders who had been appointed members of the council.

Numbers 16:3 They came as a group to oppose Moses and Aaron and said to them, “You have gone too far! The whole community is holy, every one of them, and the LORD is with them. Why then do you set yourselves above the LORD’s assembly?”

Numbers 16:4 When Moses heard this, he fell facedown.

Numbers 16:5 Then he said to Korah and all his followers: “In the morning the LORD will show who belongs to him and who is holy, and he will have that person come near him. The man he chooses he will cause to come near him.

Numbers 16:6 You, Korah, and all your followers are to do this: Take censers

Numbers 16:7 and tomorrow put fire and incense in them before the LORD. The man the LORD chooses will be the one who is holy. You Levites have gone too far!”

Numbers 16:8 Moses also said to Korah, “Now listen, you Levites!

Numbers 16:9 Isn’t it enough for you that the God of Israel has separated you from the rest of the Israelite community and brought you near himself to do the work at the LORD’s tabernacle and to stand before the community and minister to them?

Numbers 16:10 He has brought you and all your fellow Levites near himself, but now you are trying to get the priesthood too.

Numbers 16:11 It is against the LORD that you and all your followers have banded together. Who is Aaron that you should grumble against him?”

Numbers 16:12 Then Moses summoned Dathan and Abiram, the sons of Eliab. But they said, “We will not come!

Numbers 16:13 Isn’t it enough that you have brought us up out of a land flowing with milk and honey to kill us in the desert? And now you also want to lord it over us?

Numbers 16:14 Moreover, you haven’t brought us into a land flowing with milk and honey or given us an inheritance of fields and vineyards. Will you gouge out the eyes of these men? No, we will not come!”

Numbers 16:15 Then Moses became very angry and said to the LORD, “Do not accept their offering. I have not taken so much as a donkey from them, nor have I wronged any of them.”

Numbers 16:16 Moses said to Korah, “You and all your followers are to appear before the LORD tomorrow— you and they and Aaron.

Numbers 16:17 Each man is to take his censer and put incense in it— 250 censers in all— and present it before the LORD. You and Aaron are to present your censers also.”

Numbers 16:18 So each man took his censer, put fire and incense in it, and stood with Moses and Aaron at the entrance to the Tent of Meeting.

Numbers 16:19 When Korah had gathered all his followers in opposition to them at the entrance to the Tent of Meeting, the glory of the LORD appeared to the entire assembly.

Numbers 16:20 The LORD said to Moses and Aaron,

Numbers 16:21 “Separate yourselves from this assembly so I can put an end to them at once.”

Numbers 16:22 But Moses and Aaron fell facedown and cried out, “O God, God of the spirits of all mankind, will you be angry with the entire assembly when only one man sins?”

Numbers 16:23 Then the LORD said to Moses,

Numbers 16:24 “Say to the assembly, ‘Move away from the tents of Korah, Dathan and Abiram.’“

Numbers 16:25 Moses got up and went to Dathan and Abiram, and the elders of Israel followed him.

Numbers 16:26 He warned the assembly, “Move back from the tents of these wicked men! Do not touch anything belonging to them, or you will be swept away because of all their sins.”

Numbers 16:27 So they moved away from the tents of Korah, Dathan and Abiram. Dathan and Abiram had come out and were standing with their wives, children and little ones at the entrances to their tents.

Numbers 16:28 Then Moses said, “This is how you will know that the LORD has sent me to do all these things and that it was not my idea:

Numbers 16:29 If these men die a natural death and experience only what usually happens to men, then the LORD has not sent me.

Numbers 16:30 But if the LORD brings about something totally new, and the earth opens its mouth and swallows them, with everything that belongs to them, and they go down alive into the grave, then you will know that these men have treated the LORD with contempt.”

Numbers 16:31 As soon as he finished saying all this, the ground under them split apart

Numbers 16:32 and the earth opened its mouth and swallowed them, with their households and all Korah’s men and all their possessions.

Numbers 16:33 They went down alive into the grave, with everything they owned; the earth closed over them, and they perished and were gone from the community.

Numbers 16:34 At their cries, all the Israelites around them fled, shouting, “The earth is going to swallow us too!”

Numbers 16:35 And fire came out from the LORD and consumed the 250 men who were offering the incense.

Numbers 16:36 The LORD said to Moses,

Numbers 16:37 “Tell Eleazar son of Aaron, the priest, to take the censers out of the smoldering remains and scatter the coals some distance away, for the censers are holy—

Numbers 16:38 the censers of the men who sinned at the cost of their lives. Hammer the censers into sheets to overlay the altar, for they were presented before the LORD and have become holy. Let them be a sign to the Israelites.”

Numbers 16:39 So Eleazar the priest collected the bronze censers brought by those who had been burned up, and he had them hammered out to overlay the altar,

Numbers 16:40 as the LORD directed him through Moses. This was to remind the Israelites that no one except a descendant of Aaron should come to burn incense before the LORD, or he would become like Korah and his followers.

Numbers 16:41 The next day the whole Israelite community grumbled against Moses and Aaron. “You have killed the LORD’s people,” they said.

Numbers 16:42 But when the assembly gathered in opposition to Moses and Aaron and turned toward the Tent of Meeting, suddenly the cloud covered it and the glory of the LORD appeared.

Numbers 16:43 Then Moses and Aaron went to the front of the Tent of Meeting,

Numbers 16:44 and the LORD said to Moses,

Numbers 16:45 “Get away from this assembly so I can put an end to them at once.” And they fell facedown.

Numbers 16:46 Then Moses said to Aaron, “Take your censer and put incense in it, along with fire from the altar, and hurry to the assembly to make atonement for them. Wrath has come out from the LORD; the plague has started.”

Numbers 16:47 So Aaron did as Moses said, and ran into the midst of the assembly. The plague had already started among the people, but Aaron offered the incense and made atonement for them.

Numbers 16:48 He stood between the living and the dead, and the plague stopped.

Numbers 16:49 But 14,700 people died from the plague, in addition to those who had died because of Korah.

Numbers 16:50 Then Aaron returned to Moses at the entrance to the Tent of Meeting, for the plague had stopped.

Numbers 17:1 The LORD said to Moses,

Numbers 17:2 “Speak to the Israelites and get twelve staffs from them, one from the leader of each of their ancestral tribes. Write the name of each man on his staff.

Numbers 17:3 On the staff of Levi write Aaron’s name, for there must be one staff for the head of each ancestral tribe.

Numbers 17:4 Place them in the Tent of Meeting in front of the Testimony, where I meet with you.

Numbers 17:5 The staff belonging to the man I choose will sprout, and I will rid myself of this constant grumbling against you by the Israelites.”

Numbers 17:6 So Moses spoke to the Israelites, and their leaders gave him twelve staffs, one for the leader of each of their ancestral tribes, and Aaron’s staff was among them.

Numbers 17:7 Moses placed the staffs before the LORD in the Tent of the Testimony.

Numbers 17:8 The next day Moses entered the Tent of the Testimony and saw that Aaron’s staff, which represented the house of Levi, had not only sprouted but had budded, blossomed and produced almonds.

Numbers 17:9 Then Moses brought out all the staffs from the LORD’s presence to all the Israelites. They looked at them, and each man took his own staff.

Numbers 17:10 The LORD said to Moses, “Put back Aaron’s staff in front of the Testimony, to be kept as a sign to the rebellious. This will put an end to their grumbling against me, so that they will not die.”

Numbers 17:11 Moses did just as the LORD commanded him.

Numbers 17:12 The Israelites said to Moses, “We will die! We are lost, we are all lost!

Numbers 17:13 Anyone who even comes near the tabernacle of the LORD will die. Are we all going to die?”

Numbers 18:1 The LORD said to Aaron, “You, your sons and your father’s family are to bear the responsibility for offenses against the sanctuary, and you and your sons alone are to bear the responsibility for offenses against the priesthood.

Numbers 18:2 Bring your fellow Levites from your ancestral tribe to join you and assist you when you and your sons minister before the Tent of the Testimony.

Numbers 18:3 They are to be responsible to you and are to perform all the duties of the Tent, but they must not go near the furnishings of the sanctuary or the altar, or both they and you will die.

Numbers 18:4 They are to join you and be responsible for the care of the Tent of Meeting— all the work at the Tent— and no one else may come near where you are.

Numbers 18:5 “You are to be responsible for the care of the sanctuary and the altar, so that wrath will not fall on the Israelites again.

Numbers 18:6 I myself have selected your fellow Levites from among the Israelites as a gift to you, dedicated to the LORD to do the work at the Tent of Meeting.

Numbers 18:7 But only you and your sons may serve as priests in connection with everything at the altar and inside the curtain. I am giving you the service of the priesthood as a gift. Anyone else who comes near the sanctuary must be put to death.”

Numbers 18:8 Then the LORD said to Aaron, “I myself have put you in charge of the offerings presented to me; all the holy offerings the Israelites give me I give to you and your sons as your portion and regular share.

Numbers 18:9 You are to have the part of the most holy offerings that is kept from the fire. From all the gifts they bring me as most holy offerings, whether grain or sin or guilt offerings, that part belongs to you and your sons.

Numbers 18:10 Eat it as something most holy; every male shall eat it. You must regard it as holy.

Numbers 18:11 “This also is yours: whatever is set aside from the gifts of all the wave offerings of the Israelites. I give this to you and your sons and daughters as your regular share. Everyone in your household who is ceremonially clean may eat it.

Numbers 18:12 “I give you all the finest olive oil and all the finest new wine and grain they give the LORD as the firstfruits of their harvest.

Numbers 18:13 All the land’s firstfruits that they bring to the LORD will be yours. Everyone in your household who is ceremonially clean may eat it.

Numbers 18:14 “Everything in Israel that is devoted to the LORD is yours.

Numbers 18:15 The first offspring of every womb, both man and animal, that is offered to the LORD is yours. But you must redeem every firstborn son and every firstborn male of unclean animals.

Numbers 18:16 When they are a month old, you must redeem them at the redemption price set at five shekels of silver, according to the sanctuary shekel, which weighs twenty gerahs.

Numbers 18:17 “But you must not redeem the firstborn of an ox, a sheep or a goat; they are holy. Sprinkle their blood on the altar and burn their fat as an offering made by fire, an aroma pleasing to the LORD.

Numbers 18:18 Their meat is to be yours, just as the breast of the wave offering and the right thigh are yours.

Numbers 18:19 Whatever is set aside from the holy offerings the Israelites present to the LORD I give to you and your sons and daughters as your regular share. It is an everlasting covenant of salt before the LORD for both you and your offspring.”

Numbers 18:20 The LORD said to Aaron, “You will have no inheritance in their land, nor will you have any share among them; I am your share and your inheritance among the Israelites.

Numbers 18:21 “I give to the Levites all the tithes in Israel as their inheritance in return for the work they do while serving at the Tent of Meeting.

Numbers 18:22 From now on the Israelites must not go near the Tent of Meeting, or they will bear the consequences of their sin and will die.

Numbers 18:23 It is the Levites who are to do the work at the Tent of Meeting and bear the responsibility for offenses against it. This is a lasting ordinance for the generations to come. They will receive no inheritance among the Israelites.

Numbers 18:24 Instead, I give to the Levites as their inheritance the tithes that the Israelites present as an offering to the LORD. That is why I said concerning them: 'They will have no inheritance among the Israelites.'"

Numbers 18:25 The LORD said to Moses,

Numbers 18:26 "Speak to the Levites and say to them: 'When you receive from the Israelites the tithe I give you as your inheritance, you must present a tenth of that tithe as the LORD's offering.

Numbers 18:27 Your offering will be reckoned to you as grain from the threshing floor or juice from the winepress.

Numbers 18:28 In this way you also will present an offering to the LORD from all the tithes you receive from the Israelites. From these tithes you must give the LORD's portion to Aaron the priest.

Numbers 18:29 You must present as the LORD's portion the best and holiest part of everything given to you.'

Numbers 18:30 "Say to the Levites: 'When you present the best part, it will be reckoned to you as the product of the threshing floor or the winepress.

Numbers 18:31 You and your households may eat the rest of it anywhere, for it is your wages for your work at the Tent of Meeting.

Numbers 18:32 By presenting the best part of it you will not be guilty in this matter; then you will not defile the holy offerings of the Israelites, and you will not die.'"

Numbers 19:1 The LORD said to Moses and Aaron:

Numbers 19:2 "This is a requirement of the law that the LORD has commanded: Tell the Israelites to bring you a red heifer without defect or blemish and that has never been under a yoke.

Numbers 19:3 Give it to Eleazar the priest; it is to be taken outside the camp and slaughtered in his presence.

Numbers 19:4 Then Eleazar the priest is to take some of its blood on his finger and sprinkle it seven times toward the front of the Tent of Meeting.

Numbers 19:5 While he watches, the heifer is to be burned— its hide, flesh, blood and offal.

Numbers 19:6 The priest is to take some cedar wood, hyssop and scarlet wool and throw them onto the burning heifer.

Numbers 19:7 After that, the priest must wash his clothes and bathe himself with water. He may then come into the camp, but he will be ceremonially unclean till evening.

Numbers 19:8 The man who burns it must also wash his clothes and bathe with water, and he too will be unclean till evening.

Numbers 19:9 “A man who is clean shall gather up the ashes of the heifer and put them in a ceremonially clean place outside the camp. They shall be kept by the Israelite community for use in the water of cleansing; it is for purification from sin.

Numbers 19:10 The man who gathers up the ashes of the heifer must also wash his clothes, and he too will be unclean till evening. This will be a lasting ordinance both for the Israelites and for the aliens living among them.

Numbers 19:11 “Whoever touches the dead body of anyone will be unclean for seven days.

Numbers 19:12 He must purify himself with the water on the third day and on the seventh day; then he will be clean. But if he does not purify himself on the third and seventh days, he will not be clean.

Numbers 19:13 Whoever touches the dead body of anyone and fails to purify himself defiles the LORD’s tabernacle. That person must be cut off from Israel. Because the water of cleansing has not been sprinkled on him, he is unclean; his uncleanness remains on him.

Numbers 19:14 “This is the law that applies when a person dies in a tent: Anyone who enters the tent and anyone who is in it will be unclean for seven days,

Numbers 19:15 and every open container without a lid fastened on it will be unclean.

Numbers 19:16 “Anyone out in the open who touches someone who has been killed with a sword or someone who has died a natural death, or anyone who touches a human bone or a grave, will be unclean for seven days.

Numbers 19:17 “For the unclean person, put some ashes from the burned purification offering into a jar and pour fresh water over them.

Numbers 19:18 Then a man who is ceremonially clean is to take some hyssop, dip it in the water and sprinkle the tent and all the furnishings and the people who were there. He must also sprinkle anyone who has touched a human bone or a grave or someone who has been killed or someone who has died a natural death.

Numbers 19:19 The man who is clean is to sprinkle the unclean person on the third and seventh days, and on the seventh day he is to purify him. The person being cleansed must wash his clothes and bathe with water, and that evening he will be clean.

Numbers 19:20 But if a person who is unclean does not purify himself, he must be cut off from the community, because he has defiled the sanctuary of the LORD. The water of cleansing has not been sprinkled on him, and he is unclean.

Numbers 19:21 This is a lasting ordinance for them. “The man who sprinkles the water of cleansing must also wash his clothes, and anyone who touches the water of cleansing will be unclean till evening.

Numbers 19:22 Anything that an unclean person touches becomes unclean, and anyone who touches it becomes unclean till evening.”

Numbers 20:1 In the first month the whole Israelite community arrived at the Desert of Zin, and they stayed at Kadesh. There Miriam died and was buried.

Numbers 20:2 Now there was no water for the community, and the people gathered in opposition to Moses and Aaron.

Numbers 20:3 They quarreled with Moses and said, “If only we had died when our brothers fell dead before the LORD!

Numbers 20:4 Why did you bring the LORD’s community into this desert, that we and our livestock should die here?

Numbers 20:5 Why did you bring us up out of Egypt to this terrible place? It has no grain or figs, grapevines or pomegranates. And there is no water to drink!”

Numbers 20:6 Moses and Aaron went from the assembly to the entrance to the Tent of Meeting and fell facedown, and the glory of the LORD appeared to them.

Numbers 20:7 The LORD said to Moses,

Numbers 20:8 “Take the staff, and you and your brother Aaron gather the assembly together. Speak to that rock before their eyes and it will pour out its water. You will bring water out of the rock for the community so they and their livestock can drink.”

Numbers 20:9 So Moses took the staff from the LORD’s presence, just as he commanded him.

Numbers 20:10 He and Aaron gathered the assembly together in front of the rock and Moses said to them, “Listen, you rebels, must we bring you water out of this rock?”

Numbers 20:11 Then Moses raised his arm and struck the rock twice with his staff. Water gushed out, and the community and their livestock drank.

Numbers 20:12 But the LORD said to Moses and Aaron, “Because you did not trust in me enough to honor me as holy in the sight of the Israelites, you will not bring this community into the land I give them.”

Numbers 20:13 These were the waters of Meribah, where the Israelites quarreled with the LORD and where he showed himself holy among them.

Numbers 20:14 Moses sent messengers from Kadesh to the king of Edom, saying: “This is what your brother Israel says: You know about all the hardships that have come upon us.

Numbers 20:15 Our forefathers went down into Egypt, and we lived there many years. The Egyptians mistreated us and our fathers,

Numbers 20:16 but when we cried out to the LORD, he heard our cry and sent an angel and brought us out of Egypt. “Now we are here at Kadesh, a town on the edge of your territory.

Numbers 20:17 Please let us pass through your country. We will not go through any field or vineyard, or drink water from any well. We will travel along the king’s highway and not turn to the right or to the left until we have passed through your territory.”

Numbers 20:18 But Edom answered: “You may not pass through here; if you try, we will march out and attack you with the sword.”

Numbers 20:19 The Israelites replied: “We will go along the main road, and if we or our livestock drink any of your water, we will pay for it. We only want to pass through on foot— nothing else.”

Numbers 20:20 Again they answered: “You may not pass through.” Then Edom came out against them with a large and powerful army.

Numbers 20:21 Since Edom refused to let them go through their territory, Israel turned away from them.

Numbers 20:22 The whole Israelite community set out from Kadesh and came to Mount Hor.

Numbers 20:23 At Mount Hor, near the border of Edom, the LORD said to Moses and Aaron,

Numbers 20:24 “Aaron will be gathered to his people. He will not enter the land I give the Israelites, because both of you rebelled against my command at the waters of Meribah.

Numbers 20:25 Get Aaron and his son Eleazar and take them up Mount Hor.

Numbers 20:26 Remove Aaron’s garments and put them on his son Eleazar, for Aaron will be gathered to his people; he will die there.”

Numbers 20:27 Moses did as the LORD commanded: They went up Mount Hor in the sight of the whole community.

Numbers 20:28 Moses removed Aaron’s garments and put them on his son Eleazar. And Aaron died there on top of the mountain. Then Moses and Eleazar came down from the mountain,

Numbers 20:29 and when the whole community learned that Aaron had died, the entire house of Israel mourned for him thirty days.

Numbers 21:1 When the Canaanite king of Arad, who lived in the Negev, heard that Israel was coming along the road to Atharim, he attacked the Israelites and captured some of them.

Numbers 21:2 Then Israel made this vow to the LORD: “If you will deliver these people into our hands, we will totally destroy their cities.”

Numbers 21:3 The LORD listened to Israel’s plea and gave the Canaanites over to them. They completely destroyed them and their towns; so the place was named Hormah.

Numbers 21:4 They traveled from Mount Hor along the route to the Red Sea, to go around Edom. But the people grew impatient on the way;

Numbers 21:5 they spoke against God and against Moses, and said, “Why have you brought us up out of Egypt to die in the desert? There is no bread! There is no water! And we detest this miserable food!”

Numbers 21:6 Then the LORD sent venomous snakes among them; they bit the people and many Israelites died.

Numbers 21:7 The people came to Moses and said, “We sinned when we spoke against the LORD and against you. Pray that the LORD will take the snakes away from us.” So Moses prayed for the people.

Numbers 21:8 The LORD said to Moses, “Make a snake and put it up on a pole; anyone who is bitten can look at it and live.”

Numbers 21:9 So Moses made a bronze snake and put it up on a pole. Then when anyone was bitten by a snake and looked at the bronze snake, he lived.

Numbers 21:10 The Israelites moved on and camped at Oboth.

Numbers 21:11 Then they set out from Oboth and camped in Iye Abarim, in the desert that faces Moab toward the sunrise.

Numbers 21:12 From there they moved on and camped in the Zered Valley.

Numbers 21:13 They set out from there and camped alongside the Arnon, which is in the desert extending into Amorite territory. The Arnon is the border of Moab, between Moab and the Amorites.

Numbers 21:14 That is why the Book of the Wars of the LORD says:”...Waheb in Suphah and the ravines, the Arnon

Numbers 21:15 and the slopes of the ravines that lead to the site of Ar and lie along the border of Moab.”

Numbers 21:16 From there they continued on to Beer, the well where the LORD said to Moses, “Gather the people together and I will give them water.”

Numbers 21:17 Then Israel sang this song: “Spring up, O well! Sing about it,

Numbers 21:18 about the well that the princes dug, that the nobles of the people sank— the nobles with scepters and staffs.” Then they went from the desert to Mattanah,

Numbers 21:19 from Mattanah to Nahaliel, from Nahaliel to Bamoth,

Numbers 21:20 and from Bamoth to the valley in Moab where the top of Pisgah overlooks the wasteland.

Numbers 21:21 Israel sent messengers to say to Sihon king of the Amorites:

Numbers 21:22 “Let us pass through your country. We will not turn aside into any field or vineyard, or drink water from any well. We will travel along the king’s highway until we have passed through your territory.”

Numbers 21:23 But Sihon would not let Israel pass through his territory. He mustered his entire army and marched out into the desert against Israel. When he reached Jahaz, he fought with Israel.

Numbers 21:24 Israel, however, put him to the sword and took over his land from the Arnon to the Jabbok, but only as far as the Ammonites, because their border was fortified.

Numbers 21:25 Israel captured all the cities of the Amorites and occupied them, including Heshbon and all its surrounding settlements.

Numbers 21:26 Heshbon was the city of Sihon king of the Amorites, who had fought against the former king of Moab and had taken from him all his land as far as the Arnon.

Numbers 21:27 That is why the poets say: “Come to Heshbon and let it be rebuilt; let Sihon’s city be restored.

Numbers 21:28 “Fire went out from Heshbon, a blaze from the city of Sihon. It consumed Ar of Moab, the citizens of Arnon’s heights.

Numbers 21:29 Woe to you, O Moab! You are destroyed, O people of Chemosh! He has given up his sons as fugitives and his daughters as captives to Sihon king of the Amorites.

Numbers 21:30 “But we have overthrown them; Heshbon is destroyed all the way to Dibon. We have demolished them as far as Nophah, which extends to Medeba.”

Numbers 21:31 So Israel settled in the land of the Amorites.

Numbers 21:32 After Moses had sent spies to Jazer, the Israelites captured its surrounding settlements and drove out the Amorites who were there.

Numbers 21:33 Then they turned and went up along the road toward Bashan, and Og king of Bashan and his whole army marched out to meet them in battle at Edrei.

Numbers 21:34 The LORD said to Moses, “Do not be afraid of him, for I have handed him over to you, with his whole army and his land. Do to him what you did to Sihon king of the Amorites, who reigned in Heshbon.”

Numbers 21:35 So they struck him down, together with his sons and his whole army, leaving them no survivors. And they took possession of his land.

Numbers 22:1 Then the Israelites traveled to the plains of Moab and camped along the Jordan across from Jericho.

Numbers 22:2 Now Balak son of Zippor saw all that Israel had done to the Amorites,

Numbers 22:3 and Moab was terrified because there were so many people. Indeed, Moab was filled with dread because of the Israelites.

Numbers 22:4 The Moabites said to the elders of Midian, “This horde is going to lick up everything around us, as an ox licks up the grass of the field.” So Balak son of Zippor, who was king of Moab at that time,

Numbers 22:5 sent messengers to summon Balaam son of Beor, who was at Pethor, near the River, in his native land. Balak said: “A people has come out of Egypt; they cover the face of the land and have settled next to me.

Numbers 22:6 Now come and put a curse on these people, because they are too powerful for me. Perhaps then I will be able to defeat them and drive them out of the country. For I know that those you bless are blessed, and those you curse are cursed.”

Numbers 22:7 The elders of Moab and Midian left, taking with them the fee for divination. When they came to Balaam, they told him what Balak had said.

Numbers 22:8 “Spend the night here,” Balaam said to them, “and I will bring you back the answer the LORD gives me.” So the Moabite princes stayed with him.

Numbers 22:9 God came to Balaam and asked, “Who are these men with you?”

Numbers 22:10 Balaam said to God, “Balak son of Zippor, king of Moab, sent me this message:

Numbers 22:11 ‘A people that has come out of Egypt covers the face of the land. Now come and put a curse on them for me. Perhaps then I will be able to fight them and drive them away.’“

Numbers 22:12 But God said to Balaam, “Do not go with them. You must not put a curse on those people, because they are blessed.”

Numbers 22:13 The next morning Balaam got up and said to Balak’s princes, “Go back to your own country, for the LORD has refused to let me go with you.”

Numbers 22:14 So the Moabite princes returned to Balak and said, “Balaam refused to come with us.”

Numbers 22:15 Then Balak sent other princes, more numerous and more distinguished than the first.

Numbers 22:16 They came to Balaam and said: “This is what Balak son of Zippor says: Do not let anything keep you from coming to me, Numbers 22:17 because I will reward you handsomely and do whatever you say. Come and put a curse on these people for me.”

Numbers 22:18 But Balaam answered them, “Even if Balak gave me his palace filled with silver and gold, I could not do anything great or small to go beyond the command of the LORD my God.

Numbers 22:19 Now stay here tonight as the others did, and I will find out what else the LORD will tell me.”

Numbers 22:20 That night God came to Balaam and said, “Since these men have come to summon you, go with them, but do only what I tell you.”

Numbers 22:21 Balaam got up in the morning, saddled his donkey and went with the princes of Moab.

Numbers 22:22 But God was very angry when he went, and the angel of the LORD stood in the road to oppose him. Balaam was riding on his donkey, and his two servants were with him.

Numbers 22:23 When the donkey saw the angel of the LORD standing in the road with a drawn sword in his hand, she turned off the road into a field. Balaam beat her to get her back on the road.

Numbers 22:24 Then the angel of the LORD stood in a narrow path between two vineyards, with walls on both sides.

Numbers 22:25 When the donkey saw the angel of the LORD, she pressed close to the wall, crushing Balaam’s foot against it. So he beat her again.

Numbers 22:26 Then the angel of the LORD moved on ahead and stood in a narrow place where there was no room to turn, either to the right or to the left.

Numbers 22:27 When the donkey saw the angel of the LORD, she lay down under Balaam, and he was angry and beat her with his staff.

Numbers 22:28 Then the LORD opened the donkey’s mouth, and she said to Balaam, “What have I done to you to make you beat me these three times?”

Numbers 22:29 Balaam answered the donkey, “You have made a fool of me! If I had a sword in my hand, I would kill you right now.”

Numbers 22:30 The donkey said to Balaam, “Am I not your own donkey, which you have always ridden, to this day? Have I been in the habit of doing this to you?” “No,” he said.

Numbers 22:31 Then the LORD opened Balaam’s eyes, and he saw the angel of the LORD standing in the road with his sword drawn. So he bowed low and fell facedown.

Numbers 22:32 The angel of the LORD asked him, “Why have you beaten your donkey these three times? I have come here to oppose you because your path is a reckless one before me.

Numbers 22:33 The donkey saw me and turned away from me these three times. If she had not turned away, I would certainly have killed you by now, but I would have spared her."

Numbers 22:34 Balaam said to the angel of the LORD, "I have sinned. I did not realize you were standing in the road to oppose me. Now if you are displeased, I will go back."

Numbers 22:35 The angel of the LORD said to Balaam, "Go with the men, but speak only what I tell you." So Balaam went with the princes of Balak.

Numbers 22:36 When Balak heard that Balaam was coming, he went out to meet him at the Moabite town on the Arnon border, at the edge of his territory.

Numbers 22:37 Balak said to Balaam, "Did I not send you an urgent summons? Why didn't you come to me? Am I really not able to reward you?"

Numbers 22:38 "Well, I have come to you now," Balaam replied. "But can I say just anything? I must speak only what God puts in my mouth."

Numbers 22:39 Then Balaam went with Balak to Kiriath Huzoth.

Numbers 22:40 Balak sacrificed cattle and sheep, and gave some to Balaam and the princes who were with him.

Numbers 22:41 The next morning Balak took Balaam up to Bamoth Baal, and from there he saw part of the people.

Numbers 23:1 Balaam said, "Build me seven altars here, and prepare seven bulls and seven rams for me."

Numbers 23:2 Balak did as Balaam said, and the two of them offered a bull and a ram on each altar.

Numbers 23:3 Then Balaam said to Balak, "Stay here beside your offering while I go aside. Perhaps the LORD will come to meet with me. Whatever he reveals to me I will tell you." Then he went off to a barren height.

Numbers 23:4 God met with him, and Balaam said, "I have prepared seven altars, and on each altar I have offered a bull and a ram."

Numbers 23:5 The LORD put a message in Balaam's mouth and said, "Go back to Balak and give him this message."

Numbers 23:6 So he went back to him and found him standing beside his offering, with all the princes of Moab.

Numbers 23:7 Then Balaam uttered his oracle: "Balak brought me from Aram, the king of Moab from the eastern mountains. 'Come,' he said, 'curse Jacob for me; come, denounce Israel.'

Numbers 23:8 How can I curse those whom God has not cursed? How can I denounce those whom the LORD has not denounced?

Numbers 23:9 From the rocky peaks I see them, from the heights I view them. I see a people who live apart and do not consider themselves one of the nations.

Numbers 23:10 Who can count the dust of Jacob or number the fourth part of Israel? Let me die the death of the righteous, and may my end be like theirs!”

Numbers 23:11 Balak said to Balaam, “What have you done to me? I brought you to curse my enemies, but you have done nothing but bless them!”

Numbers 23:12 He answered, “Must I not speak what the LORD puts in my mouth?”

Numbers 23:13 Then Balak said to him, “Come with me to another place where you can see them; you will see only a part but not all of them. And from there, curse them for me.”

Numbers 23:14 So he took him to the field of Zophim on the top of Pisgah, and there he built seven altars and offered a bull and a ram on each altar.

Numbers 23:15 Balaam said to Balak, “Stay here beside your offering while I meet with him over there.”

Numbers 23:16 The LORD met with Balaam and put a message in his mouth and said, “Go back to Balak and give him this message.”

Numbers 23:17 So he went to him and found him standing beside his offering, with the princes of Moab. Balak asked him, “What did the LORD say?”

Numbers 23:18 Then he uttered his oracle: “Arise, Balak, and listen; hear me, son of Zippor.

Numbers 23:19 God is not a man, that he should lie, nor a son of man, that he should change his mind. Does he speak and then not act? Does he promise and not fulfill?

Numbers 23:20 I have received a command to bless; he has blessed, and I cannot change it.

Numbers 23:21 “No misfortune is seen in Jacob, no misery observed in Israel. The LORD their God is with them; the shout of the King is among them.

Numbers 23:22 God brought them out of Egypt; they have the strength of a wild ox.

Numbers 23:23 There is no sorcery against Jacob, no divination against Israel. It will now be said of Jacob and of Israel, ‘See what God has done!’

Numbers 23:24 The people rise like a lioness; they rouse themselves like a lion that does not rest till he devours his prey and drinks the blood of his victims.”

Numbers 23:25 Then Balak said to Balaam, “Neither curse them at all nor bless them at all!”

Numbers 23:26 Balaam answered, “Did I not tell you I must do whatever the LORD says?”

Numbers 23:27 Then Balak said to Balaam, “Come, let me take you to another place. Perhaps it will please God to let you curse them for me from there.”

Numbers 23:28 And Balak took Balaam to the top of Peor, overlooking the wasteland.

Numbers 23:29 Balaam said, “Build me seven altars here, and prepare seven bulls and seven rams for me.”

Numbers 23:30 Balak did as Balaam had said, and offered a bull and a ram on each altar.

Numbers 24:1 Now when Balaam saw that it pleased the LORD to bless Israel, he did not resort to sorcery as at other times, but turned his face toward the desert.

Numbers 24:2 When Balaam looked out and saw Israel encamped tribe by tribe, the Spirit of God came upon him

Numbers 24:3 and he uttered his oracle: “The oracle of Balaam son of Beor, the oracle of one whose eye sees clearly,

Numbers 24:4 the oracle of one who hears the words of God, who sees a vision from the Almighty, who falls prostrate, and whose eyes are opened:

Numbers 24:5 “How beautiful are your tents, O Jacob, your dwelling places, O Israel!

Numbers 24:6 “Like valleys they spread out, like gardens beside a river, like aloes planted by the LORD, like cedars beside the waters.

Numbers 24:7 Water will flow from their buckets; their seed will have abundant water. “Their king will be greater than Agag; their kingdom will be exalted.

Numbers 24:8 “God brought them out of Egypt; they have the strength of a wild ox. They devour hostile nations and break their bones in pieces; with their arrows they pierce them.

Numbers 24:9 Like a lion they crouch and lie down, like a lioness—who dares to rouse them? “May those who bless you be blessed and those who curse you be cursed!”

Numbers 24:10 Then Balak’s anger burned against Balaam. He struck his hands together and said to him, “I summoned you to curse my enemies, but you have blessed them these three times.

Numbers 24:11 Now leave at once and go home! I said I would reward you handsomely, but the LORD has kept you from being rewarded.”

Numbers 24:12 Balaam answered Balak, “Did I not tell the messengers you sent me,

Numbers 24:13 ‘Even if Balak gave me his palace filled with silver and gold, I could not do anything of my own accord, good or bad, to go beyond the command of the LORD— and I must say only what the LORD says’?

Numbers 24:14 Now I am going back to my people, but come, let me warn you of what this people will do to your people in days to come.”

Numbers 24:15 Then he uttered his oracle: “The oracle of Balaam son of Beor, the oracle of one whose eye sees clearly,

Numbers 24:16 the oracle of one who hears the words of God, who has knowledge from the Most High, who sees a vision from the Almighty, who falls prostrate, and whose eyes are opened:

Numbers 24:17 “I see him, but not now; I behold him, but not near. A star will come out of Jacob; a scepter will rise out of Israel. He will crush the foreheads of Moab, the skulls of all the sons of Sheth.

Numbers 24:18 Edom will be conquered; Seir, his enemy, will be conquered, but Israel will grow strong.

Numbers 24:19 A ruler will come out of Jacob and destroy the survivors of the city.”

Numbers 24:20 Then Balaam saw Amalek and uttered his oracle: “Amalek was first among the nations, but he will come to ruin at last.”

Numbers 24:21 Then he saw the Kenites and uttered his oracle: “Your dwelling place is secure, your nest is set in a rock;

Numbers 24:22 yet you Kenites will be destroyed when Asshur takes you captive.”

Numbers 24:23 Then he uttered his oracle: “Ah, who can live when God does this?

Numbers 24:24 Ships will come from the shores of Kittim; they will subdue Asshur and Eber, but they too will come to ruin.”

Numbers 24:25 Then Balaam got up and returned home and Balak went his own way.

Numbers 25:1 While Israel was staying in Shittim, the men began to indulge in sexual immorality with Moabite women,

Numbers 25:2 who invited them to the sacrifices to their gods. The people ate and bowed down before these gods.

Numbers 25:3 So Israel joined in worshiping the Baal of Peor. And the LORD’s anger burned against them.

Numbers 25:4 The LORD said to Moses, “Take all the leaders of these people, kill them and expose them in broad daylight before the LORD, so that the LORD’s fierce anger may turn away from Israel.”

Numbers 25:5 So Moses said to Israel's judges, "Each of you must put to death those of your men who have joined in worshiping the Baal of Peor."

Numbers 25:6 Then an Israelite man brought to his family a Midianite woman right before the eyes of Moses and the whole assembly of Israel while they were weeping at the entrance to the Tent of Meeting.

Numbers 25:7 When Phinehas son of Eleazar, the son of Aaron, the priest, saw this, he left the assembly, took a spear in his hand

Numbers 25:8 and followed the Israelite into the tent. He drove the spear through both of them— through the Israelite and into the woman's body. Then the plague against the Israelites was stopped;

Numbers 25:9 but those who died in the plague numbered 24,000.

Numbers 25:10 The LORD said to Moses,

Numbers 25:11 "Phinehas son of Eleazar, the son of Aaron, the priest, has turned my anger away from the Israelites; for he was as zealous as I am for my honor among them, so that in my zeal I did not put an end to them.

Numbers 25:12 Therefore tell him I am making my covenant of peace with him.

Numbers 25:13 He and his descendants will have a covenant of a lasting priesthood, because he was zealous for the honor of his God and made atonement for the Israelites."

Numbers 25:14 The name of the Israelite who was killed with the Midianite woman was Zimri son of Salu, the leader of a Simeonite family.

Numbers 25:15 And the name of the Midianite woman who was put to death was Cozbi daughter of Zur, a tribal chief of a Midianite family.

Numbers 25:16 The LORD said to Moses,

Numbers 25:17 "Treat the Midianites as enemies and kill them,

Numbers 25:18 because they treated you as enemies when they deceived you in the affair of Peor and their sister Cozbi, the daughter of a Midianite leader, the woman who was killed when the plague came as a result of Peor."

Numbers 26:1 After the plague the LORD said to Moses and Eleazar son of Aaron, the priest,

Numbers 26:2 "Take a census of the whole Israelite community by families— all those twenty years old or more who are able to serve in the army of Israel."

Numbers 26:3 So on the plains of Moab by the Jordan across from Jericho, Moses and Eleazar the priest spoke with them and said,

Numbers 26:4 "Take a census of the men twenty years old or more, as the LORD commanded Moses." These were the Israelites who came out of Egypt:

Numbers 26:5 The descendants of Reuben, the firstborn son of Israel, were: through Hanoch, the Hanochite clan; through Pallu, the Palluite clan;

Numbers 26:6 through Hezron, the Hezronite clan; through Carmi, the Carmite clan.

Numbers 26:7 These were the clans of Reuben; those numbered were 43,730.

Numbers 26:8 The son of Pallu was Eliab,

Numbers 26:9 and the sons of Eliab were Nemuel, Dathan and Abiram. The same Dathan and Abiram were the community officials who rebelled against Moses and Aaron and were among Korah's followers when they rebelled against the LORD.

Numbers 26:10 The earth opened its mouth and swallowed them along with Korah, whose followers died when the fire devoured the 250 men. And they served as a warning sign.

Numbers 26:11 The line of Korah, however, did not die out.

Numbers 26:12 The descendants of Simeon by their clans were: through Nemuel, the Nemuelite clan; through Jamin, the Jaminite clan; through Jakin, the Jakinite clan;

Numbers 26:13 through Zerah, the Zerahite clan; through Shaul, the Shaulite clan.

Numbers 26:14 These were the clans of Simeon; there were 22,200 men.

Numbers 26:15 The descendants of Gad by their clans were: through Zephon, the Zephonite clan; through Haggi, the Haggite clan; through Shuni, the Shunite clan;

Numbers 26:16 through Ozni, the Oznite clan; through Eri, the Erite clan;

Numbers 26:17 through Arodi, the Arodite clan; through Areli, the Arelite clan.

Numbers 26:18 These were the clans of Gad; those numbered were 40,500.

Numbers 26:19 Er and Onan were sons of Judah, but they died in Canaan.

Numbers 26:20 The descendants of Judah by their clans were: through Shelah, the Shelanite clan; through Perez, the Perezite clan; through Zerah, the Zerahite clan.

Numbers 26:21 The descendants of Perez were: through Hezron, the Hezronite clan; through Hamul, the Hamulite clan.

Numbers 26:22 These were the clans of Judah; those numbered were 76,500.

Numbers 26:23 The descendants of Issachar by their clans were: through Tola, the Tolaite clan; through Puah, the Puite clan;

Numbers 26:24 through Jashub, the Jashubite clan; through Shimron, the Shimronite clan.

Numbers 26:25 These were the clans of Issachar; those numbered were 64,300.

Numbers 26:26 The descendants of Zebulun by their clans were: through Sered, the Seredite clan; through Elon, the Elonite clan; through Jahleel, the Jahleelite clan.

Numbers 26:27 These were the clans of Zebulun; those numbered were 60,500.

Numbers 26:28 The descendants of Joseph by their clans through Manasseh and Ephraim were:

Numbers 26:29 The descendants of Manasseh: through Makir, the Makirite clan (Makir was the father of Gilead); through Gilead, the Gileadite clan.

Numbers 26:30 These were the descendants of Gilead: through Iezer, the Iezerite clan; through Helek, the Helekite clan;

Numbers 26:31 through Asriel, the Asrielite clan; through Shechem, the Shechemite clan;

Numbers 26:32 through Shemida, the Shemidaite clan; through Hepher, the Hepherite clan.

Numbers 26:33 (Zelophehad son of Hepher had no sons; he had only daughters, whose names were Mahlah, Noah, Hoglah, Milcah and Tirzah.)

Numbers 26:34 These were the clans of Manasseh; those numbered were 52,700.

Numbers 26:35 These were the descendants of Ephraim by their clans: through Shuthelah, the Shuthelahite clan; through Beker, the Bekerite clan; through Tahan, the Tahanite clan.

Numbers 26:36 These were the descendants of Shuthelah: through Eran, the Eranite clan.

Numbers 26:37 These were the clans of Ephraim; those numbered were 32,500. These were the descendants of Joseph by their clans.

Numbers 26:38 The descendants of Benjamin by their clans were: through Bela, the Belaite clan; through Ashbel, the Ashbelite clan; through Ahiram, the Ahiramite clan;

Numbers 26:39 through Shupham, the Shuphamite clan; through Hupham, the Huphamite clan.

Numbers 26:40 The descendants of Bela through Ard and Naaman were: through Ard, the Ardite clan; through Naaman, the Naamite clan.

Numbers 26:41 These were the clans of Benjamin; those numbered were 45,600.

Numbers 26:42 These were the descendants of Dan by their clans: through Shuham, the Shuhamite clan. These were the clans of Dan:

Numbers 26:43 All of them were Shuhamite clans; and those numbered were 64,400.

Numbers 26:44 The descendants of Asher by their clans were: through Imnah, the Imnite clan; through Ishvi, the Ishvite clan; through Beriah, the Beriite clan;

Numbers 26:45 and through the descendants of Beriah: through Heber, the Heberite clan; through Malkiel, the Malkielite clan.

Numbers 26:46 (Asher had a daughter named Serah.)

Numbers 26:47 These were the clans of Asher; those numbered were 53,400.

Numbers 26:48 The descendants of Naphtali by their clans were: through Jahzeel, the Jahzeelite clan; through Guni, the Gunite clan;

Numbers 26:49 through Jezer, the Jezerite clan; through Shillem, the Shillemite clan.

Numbers 26:50 These were the clans of Naphtali; those numbered were 45,400.

Numbers 26:51 The total number of the men of Israel was 601,730.

Numbers 26:52 The LORD said to Moses,

Numbers 26:53 “The land is to be allotted to them as an inheritance based on the number of names.

Numbers 26:54 To a larger group give a larger inheritance, and to a smaller group a smaller one; each is to receive its inheritance according to the number of those listed.

Numbers 26:55 Be sure that the land is distributed by lot. What each group inherits will be according to the names for its ancestral tribe.

Numbers 26:56 Each inheritance is to be distributed by lot among the larger and smaller groups.”

Numbers 26:57 These were the Levites who were counted by their clans: through Gershon, the Gershonite clan; through Kohath, the Kohathite clan; through Merari, the Merarite clan.

Numbers 26:58 These also were Levite clans: the Libnite clan, the Hebronite clan, the Mahlite clan, the Mushite clan, the Korahite clan. (Kohath was the forefather of Amram;

Numbers 26:59 the name of Amram’s wife was Jochebed, a descendant of Levi, who was born to the Levites in Egypt. To Amram she bore Aaron, Moses and their sister Miriam.

Numbers 26:60 Aaron was the father of Nadab and Abihu, Eleazar and Ithamar.

Numbers 26:61 But Nadab and Abihu died when they made an offering before the LORD with unauthorized fire.)

Numbers 26:62 All the male Levites a month old or more numbered 23,000. They were not counted along with the other Israelites because they received no inheritance among them.

Numbers 26:63 These are the ones counted by Moses and Eleazar the priest when they counted the Israelites on the plains of Moab by the Jordan across from Jericho.

Numbers 26:64 Not one of them was among those counted by Moses and Aaron the priest when they counted the Israelites in the Desert of Sinai.

Numbers 26:65 For the LORD had told those Israelites they would surely die in the desert, and not one of them was left except Caleb son of Jephunneh and Joshua son of Nun.

Numbers 27:1 The daughters of Zelophehad son of Hepher, the son of Gilead, the son of Makir, the son of Manasseh, belonged to the clans of Manasseh son of Joseph. The names of the daughters were Mahlah, Noah, Hoglah, Milcah and Tirzah. They approached

Numbers 27:2 the entrance to the Tent of Meeting and stood before Moses, Eleazar the priest, the leaders and the whole assembly, and said,

Numbers 27:3 “Our father died in the desert. He was not among Korah’s followers, who banded together against the LORD, but he died for his own sin and left no sons.

Numbers 27:4 Why should our father’s name disappear from his clan because he had no son? Give us property among our father’s relatives.”

Numbers 27:5 So Moses brought their case before the LORD

Numbers 27:6 and the LORD said to him,

Numbers 27:7 “What Zelophehad’s daughters are saying is right. You must certainly give them property as an inheritance among their father’s relatives and turn their father’s inheritance over to them.

Numbers 27:8 “Say to the Israelites, ‘If a man dies and leaves no son, turn his inheritance over to his daughter.

Numbers 27:9 If he has no daughter, give his inheritance to his brothers.

Numbers 27:10 If he has no brothers, give his inheritance to his father’s brothers.

Numbers 27:11 If his father had no brothers, give his inheritance to the nearest relative in his clan, that he may possess it. This is to be a legal requirement for the Israelites, as the LORD commanded Moses.’“

Numbers 27:12 Then the LORD said to Moses, “Go up this mountain in the Abarim range and see the land I have given the Israelites.

Numbers 27:13 After you have seen it, you too will be gathered to your people, as your brother Aaron was,

Numbers 27:14 for when the community rebelled at the waters in the Desert of Zin, both of you disobeyed my command to honor me as holy before their eyes.” (These were the waters of Meribah Kadesh, in the Desert of Zin.)

Numbers 27:15 Moses said to the LORD,

Numbers 27:16 “May the LORD, the God of the spirits of all mankind, appoint a man over this community

Numbers 27:17 to go out and come in before them, one who will lead them out and bring them in, so the LORD’s people will not be like sheep without a shepherd.”

Numbers 27:18 So the LORD said to Moses, “Take Joshua son of Nun, a man in whom is the spirit, and lay your hand on him.

Numbers 27:19 Have him stand before Eleazar the priest and the entire assembly and commission him in their presence.

Numbers 27:20 Give him some of your authority so the whole Israelite community will obey him.

Numbers 27:21 He is to stand before Eleazar the priest, who will obtain decisions for him by inquiring of the Urim before the LORD. At his command he and the entire community of the Israelites will go out, and at his command they will come in.”

Numbers 27:22 Moses did as the LORD commanded him. He took Joshua and had him stand before Eleazar the priest and the whole assembly.

Numbers 27:23 Then he laid his hands on him and commissioned him, as the LORD instructed through Moses.

Numbers 28:1 The LORD said to Moses,

Numbers 28:2 “Give this command to the Israelites and say to them: ‘See that you present to me at the appointed time the food for my offerings made by fire, as an aroma pleasing to me.’

Numbers 28:3 Say to them: ‘This is the offering made by fire that you are to present to the LORD: two lambs a year old without defect, as a regular burnt offering each day.

Numbers 28:4 Prepare one lamb in the morning and the other at twilight,

Numbers 28:5 together with a grain offering of a tenth of an ephah of fine flour mixed with a quarter of a hin of oil from pressed olives.

Numbers 28:6 This is the regular burnt offering instituted at Mount Sinai as a pleasing aroma, an offering made to the LORD by fire.

Numbers 28:7 The accompanying drink offering is to be a quarter of a hin of fermented drink with each lamb. Pour out the drink offering to the LORD at the sanctuary.

Numbers 28:8 Prepare the second lamb at twilight, along with the same kind of grain offering and drink offering that you prepare in the morning. This is an offering made by fire, an aroma pleasing to the LORD.

Numbers 28:9 "'On the Sabbath day, make an offering of two lambs a year old without defect, together with its drink offering and a grain offering of two-tenths of an ephah of fine flour mixed with oil.

Numbers 28:10 This is the burnt offering for every Sabbath, in addition to the regular burnt offering and its drink offering.

Numbers 28:11 "'On the first of every month, present to the LORD a burnt offering of two young bulls, one ram and seven male lambs a year old, all without defect.

Numbers 28:12 With each bull there is to be a grain offering of three-tenths of an ephah of fine flour mixed with oil; with the ram, a grain offering of two-tenths of an ephah of fine flour mixed with oil;

Numbers 28:13 and with each lamb, a grain offering of a tenth of an ephah of fine flour mixed with oil. This is for a burnt offering, a pleasing aroma, an offering made to the LORD by fire.

Numbers 28:14 With each bull there is to be a drink offering of half a hin of wine; with the ram, a third of a hin; and with each lamb, a quarter of a hin. This is the monthly burnt offering to be made at each new moon during the year.

Numbers 28:15 Besides the regular burnt offering with its drink offering, one male goat is to be presented to the LORD as a sin offering.

Numbers 28:16 "'On the fourteenth day of the first month the LORD's Passover is to be held.

Numbers 28:17 On the fifteenth day of this month there is to be a festival; for seven days eat bread made without yeast.

Numbers 28:18 On the first day hold a sacred assembly and do no regular work.

Numbers 28:19 Present to the LORD an offering made by fire, a burnt offering of two young bulls, one ram and seven male lambs a year old, all without defect.

Numbers 28:20 With each bull prepare a grain offering of three-tenths of an ephah of fine flour mixed with oil; with the ram, two-tenths;

Numbers 28:21 and with each of the seven lambs, one-tenth.

Numbers 28:22 Include one male goat as a sin offering to make atonement for you.

Numbers 28:23 Prepare these in addition to the regular morning burnt offering.

Numbers 28:24 In this way prepare the food for the offering made by fire every day for seven days as an aroma pleasing to the LORD; it is to be prepared in addition to the regular burnt offering and its drink offering.

Numbers 28:25 On the seventh day hold a sacred assembly and do no regular work.

Numbers 28:26 "'On the day of firstfruits, when you present to the LORD an offering of new grain during the Feast of Weeks, hold a sacred assembly and do no regular work.

Numbers 28:27 Present a burnt offering of two young bulls, one ram and seven male lambs a year old as an aroma pleasing to the LORD.

Numbers 28:28 With each bull there is to be a grain offering of three-tenths of an ephah of fine flour mixed with oil; with the ram, two-tenths;

Numbers 28:29 and with each of the seven lambs, one-tenth.

Numbers 28:30 Include one male goat to make atonement for you.

Numbers 28:31 Prepare these together with their drink offerings, in addition to the regular burnt offering and its grain offering. Be sure the animals are without defect.

Numbers 29:1 "'On the first day of the seventh month hold a sacred assembly and do no regular work. It is a day for you to sound the trumpets.

Numbers 29:2 As an aroma pleasing to the LORD, prepare a burnt offering of one young bull, one ram and seven male lambs a year old, all without defect.

Numbers 29:3 With the bull prepare a grain offering of three-tenths of an ephah of fine flour mixed with oil; with the ram, two-tenths;

Numbers 29:4 and with each of the seven lambs, one-tenth.

Numbers 29:5 Include one male goat as a sin offering to make atonement for you.

Numbers 29:6 These are in addition to the monthly and daily burnt offerings with their grain offerings and drink offerings as specified. They are offerings made to the LORD by fire— a pleasing aroma.

Numbers 29:7 "'On the tenth day of this seventh month hold a sacred assembly. You must deny yourselves and do no work.

Numbers 29:8 Present as an aroma pleasing to the LORD a burnt offering of one young bull, one ram and seven male lambs a year old, all without defect.

Numbers 29:9 With the bull prepare a grain offering of three-tenths of an ephah of fine flour mixed with oil; with the ram, two-tenths;

Numbers 29:10 and with each of the seven lambs, one-tenth.

Numbers 29:11 Include one male goat as a sin offering, in addition to the sin offering for atonement and the regular burnt offering with its grain offering, and their drink offerings.

Numbers 29:12 "'On the fifteenth day of the seventh month, hold a sacred assembly and do no regular work. Celebrate a festival to the LORD for seven days.

Numbers 29:13 Present an offering made by fire as an aroma pleasing to the LORD, a burnt offering of thirteen young bulls, two rams and fourteen male lambs a year old, all without defect.

Numbers 29:14 With each of the thirteen bulls prepare a grain offering of three-tenths of an ephah of fine flour mixed with oil; with each of the two rams, two-tenths;

Numbers 29:15 and with each of the fourteen lambs, one-tenth.

Numbers 29:16 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.

Numbers 29:17 "'On the second day prepare twelve young bulls, two rams and fourteen male lambs a year old, all without defect.

Numbers 29:18 With the bulls, rams and lambs, prepare their grain offerings and drink offerings according to the number specified.

Numbers 29:19 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering, and their drink offerings.

Numbers 29:20 "'On the third day prepare eleven bulls, two rams and fourteen male lambs a year old, all without defect.

Numbers 29:21 With the bulls, rams and lambs, prepare their grain offerings and drink offerings according to the number specified.

Numbers 29:22 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.

Numbers 29:23 "'On the fourth day prepare ten bulls, two rams and fourteen male lambs a year old, all without defect.

Numbers 29:24 With the bulls, rams and lambs, prepare their grain offerings and drink offerings according to the number specified.

Numbers 29:25 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.

Numbers 29:26 "'On the fifth day prepare nine bulls, two rams and fourteen male lambs a year old, all without defect.

Numbers 29:27 With the bulls, rams and lambs, prepare their grain offerings and drink offerings according to the number specified.

Numbers 29:28 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.

Numbers 29:29 "'On the sixth day prepare eight bulls, two rams and fourteen male lambs a year old, all without defect.

Numbers 29:30 With the bulls, rams and lambs, prepare their grain offerings and drink offerings according to the number specified.

Numbers 29:31 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.

Numbers 29:32 "'On the seventh day prepare seven bulls, two rams and fourteen male lambs a year old, all without defect.

Numbers 29:33 With the bulls, rams and lambs, prepare their grain offerings and drink offerings according to the number specified.

Numbers 29:34 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.

Numbers 29:35 "'On the eighth day hold an assembly and do no regular work.

Numbers 29:36 Present an offering made by fire as an aroma pleasing to the LORD, a burnt offering of one bull, one ram and seven male lambs a year old, all without defect.

Numbers 29:37 With the bull, the ram and the lambs, prepare their grain offerings and drink offerings according to the number specified.

Numbers 29:38 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.

Numbers 29:39 "'In addition to what you vow and your freewill offerings, prepare these for the LORD at your appointed feasts: your burnt offerings, grain offerings, drink offerings and fellowship offerings. '"

Numbers 29:40 Moses told the Israelites all that the LORD commanded him.

Numbers 30:1 Moses said to the heads of the tribes of Israel: "This is what the LORD commands:

Numbers 30:2 When a man makes a vow to the LORD or takes an oath to obligate himself by a pledge, he must not break his word but must do everything he said.

Numbers 30:3 "When a young woman still living in her father's house makes a vow to the LORD or obligates herself by a pledge

Numbers 30:4 and her father hears about her vow or pledge but says nothing to her, then all her vows and every pledge by which she obligated herself will stand.

Numbers 30:5 But if her father forbids her when he hears about it, none of her vows or the pledges by which she obligated herself will stand; the LORD will release her because her father has forbidden her.

Numbers 30:6 "If she marries after she makes a vow or after her lips utter a rash promise by which she obligates herself

Numbers 30:7 and her husband hears about it but says nothing to her, then her vows or the pledges by which she obligated herself will stand.

Numbers 30:8 But if her husband forbids her when he hears about it, he nullifies the vow that obligates her or the rash promise by which she obligates herself, and the LORD will release her.

Numbers 30:9 “Any vow or obligation taken by a widow or divorced woman will be binding on her.

Numbers 30:10 “If a woman living with her husband makes a vow or obligates herself by a pledge under oath

Numbers 30:11 and her husband hears about it but says nothing to her and does not forbid her, then all her vows or the pledges by which she obligated herself will stand.

Numbers 30:12 But if her husband nullifies them when he hears about them, then none of the vows or pledges that came from her lips will stand. Her husband has nullified them, and the LORD will release her.

Numbers 30:13 Her husband may confirm or nullify any vow she makes or any sworn pledge to deny herself.

Numbers 30:14 But if her husband says nothing to her about it from day to day, then he confirms all her vows or the pledges binding on her. He confirms them by saying nothing to her when he hears about them.

Numbers 30:15 If, however, he nullifies them some time after he hears about them, then he is responsible for her guilt.”

Numbers 30:16 These are the regulations the LORD gave Moses concerning relationships between a man and his wife, and between a father and his young daughter still living in his house.

Numbers 31:1 The LORD said to Moses,

Numbers 31:2 “Take vengeance on the Midianites for the Israelites. After that, you will be gathered to your people.”

Numbers 31:3 So Moses said to the people, “Arm some of your men to go to war against the Midianites and to carry out the LORD’s vengeance on them.

Numbers 31:4 Send into battle a thousand men from each of the tribes of Israel.”

Numbers 31:5 So twelve thousand men armed for battle, a thousand from each tribe, were supplied from the clans of Israel.

Numbers 31:6 Moses sent them into battle, a thousand from each tribe, along with Phinehas son of Eleazar, the priest, who took with him articles from the sanctuary and the trumpets for signaling.

Numbers 31:7 They fought against Midian, as the LORD commanded Moses, and killed every man.

Numbers 31:8 Among their victims were Evi, Rekem, Zur, Hur and Reba— the five kings of Midian. They also killed Balaam son of Beor with the sword.

Numbers 31:9 The Israelites captured the Midianite women and children and took all the Midianite herds, flocks and goods as plunder.

Numbers 31:10 They burned all the towns where the Midianites had settled, as well as all their camps.

Numbers 31:11 They took all the plunder and spoils, including the people and animals,

Numbers 31:12 and brought the captives, spoils and plunder to Moses and Eleazar the priest and the Israelite assembly at their camp on the plains of Moab, by the Jordan across from Jericho.

Numbers 31:13 Moses, Eleazar the priest and all the leaders of the community went to meet them outside the camp.

Numbers 31:14 Moses was angry with the officers of the army— the commanders of thousands and commanders of hundreds— who returned from the battle.

Numbers 31:15 “Have you allowed all the women to live?” he asked them.

Numbers 31:16 “They were the ones who followed Balaam’s advice and were the means of turning the Israelites away from the LORD in what happened at Peor, so that a plague struck the LORD’s people.

Numbers 31:17 Now kill all the boys. And kill every woman who has slept with a man,

Numbers 31:18 but save for yourselves every girl who has never slept with a man.

Numbers 31:19 “All of you who have killed anyone or touched anyone who was killed must stay outside the camp seven days. On the third and seventh days you must purify yourselves and your captives.

Numbers 31:20 Purify every garment as well as everything made of leather, goat hair or wood.”

Numbers 31:21 Then Eleazar the priest said to the soldiers who had gone into battle, “This is the requirement of the law that the LORD gave Moses:

Numbers 31:22 Gold, silver, bronze, iron, tin, lead

Numbers 31:23 and anything else that can withstand fire must be put through the fire, and then it will be clean. But it must also be purified with the water of cleansing. And whatever cannot withstand fire must be put through that water.

Numbers 31:24 On the seventh day wash your clothes and you will be clean. Then you may come into the camp.”

Numbers 31:25 The LORD said to Moses,

Numbers 31:26 “You and Eleazar the priest and the family heads of the community are to count all the people and animals that were captured.

Numbers 31:27 Divide the spoils between the soldiers who took part in the battle and the rest of the community.

Numbers 31:28 From the soldiers who fought in the battle, set apart as tribute for the LORD one out of every five hundred, whether persons, cattle, donkeys, sheep or goats.

Numbers 31:29 Take this tribute from their half share and give it to Eleazar the priest as the LORD’s part.

Numbers 31:30 From the Israelites’ half, select one out of every fifty, whether persons, cattle, donkeys, sheep, goats or other animals. Give them to the Levites, who are responsible for the care of the LORD’s tabernacle.”

Numbers 31:31 So Moses and Eleazar the priest did as the LORD commanded Moses.

Numbers 31:32 The plunder remaining from the spoils that the soldiers took was 675,000 sheep,

Numbers 31:33 72,000 cattle,

Numbers 31:34 61,000 donkeys

Numbers 31:35 and 32,000 women who had never slept with a man.

Numbers 31:36 The half share of those who fought in the battle was: 337,500 sheep,

Numbers 31:37 of which the tribute for the LORD was 675;

Numbers 31:38 36,000 cattle, of which the tribute for the LORD was 72;

Numbers 31:39 30,500 donkeys, of which the tribute for the LORD was 61;

Numbers 31:40 16,000 people, of which the tribute for the LORD was 32.

Numbers 31:41 Moses gave the tribute to Eleazar the priest as the LORD’s part, as the LORD commanded Moses.

Numbers 31:42 The half belonging to the Israelites, which Moses set apart from that of the fighting men—

Numbers 31:43 the community’s half— was 337,500 sheep,

Numbers 31:44 36,000 cattle,

Numbers 31:45 30,500 donkeys

Numbers 31:46 and 16,000 people.

Numbers 31:47 From the Israelites’ half, Moses selected one out of every fifty persons and animals, as the LORD commanded him, and gave them to the Levites, who were responsible for the care of the LORD’s tabernacle.

Numbers 31:48 Then the officers who were over the units of the army— the commanders of thousands and commanders of hundreds— went to Moses

Numbers 31:49 and said to him, “Your servants have counted the soldiers under our command, and not one is missing.

Numbers 31:50 So we have brought as an offering to the LORD the gold articles each of us acquired— armlets, bracelets, signet rings, earrings and necklaces— to make atonement for ourselves before the LORD.”

Numbers 31:51 Moses and Eleazar the priest accepted from them the gold— all the crafted articles.

Numbers 31:52 All the gold from the commanders of thousands and commanders of hundreds that Moses and Eleazar presented as a gift to the LORD weighed 16,750 shekels.

Numbers 31:53 Each soldier had taken plunder for himself.

Numbers 31:54 Moses and Eleazar the priest accepted the gold from the commanders of thousands and commanders of hundreds and brought it into the Tent of Meeting as a memorial for the Israelites before the LORD.

Numbers 32:1 The Reubenites and Gadites, who had very large herds and flocks, saw that the lands of Jazer and Gilead were suitable for livestock.

Numbers 32:2 So they came to Moses and Eleazar the priest and to the leaders of the community, and said,

Numbers 32:3 “Ataroth, Dibon, Jazer, Nimrah, Heshbon, Elealeh, Sebam, Nebo and Beon—

Numbers 32:4 the land the LORD subdued before the people of Israel— are suitable for livestock, and your servants have livestock.

Numbers 32:5 If we have found favor in your eyes,” they said, “let this land be given to your servants as our possession. Do not make us cross the Jordan.”

Numbers 32:6 Moses said to the Gadites and Reubenites, “Shall your countrymen go to war while you sit here?

Numbers 32:7 Why do you discourage the Israelites from going over into the land the LORD has given them?

Numbers 32:8 This is what your fathers did when I sent them from Kadesh Barnea to look over the land.

Numbers 32:9 After they went up to the Valley of Eshcol and viewed the land, they discouraged the Israelites from entering the land the LORD had given them.

Numbers 32:10 The LORD’s anger was aroused that day and he swore this oath:

Numbers 32:11 ‘Because they have not followed me wholeheartedly, not one of the men twenty years old or more who came up out of Egypt will see the land I promised on oath to Abraham, Isaac and Jacob—

Numbers 32:12 not one except Caleb son of Jephunneh the Kenizzite and Joshua son of Nun, for they followed the LORD wholeheartedly.’

Numbers 32:13 The LORD’s anger burned against Israel and he made them wander in the desert forty years, until the whole generation of those who had done evil in his sight was gone.

Numbers 32:14 “And here you are, a brood of sinners, standing in the place of your fathers and making the LORD even more angry with Israel.

Numbers 32:15 If you turn away from following him, he will again leave all this people in the desert, and you will be the cause of their destruction.”

Numbers 32:16 Then they came up to him and said, “We would like to build pens here for our livestock and cities for our women and children.

Numbers 32:17 But we are ready to arm ourselves and go ahead of the Israelites until we have brought them to their place. Meanwhile our women and children will live in fortified cities, for protection from the inhabitants of the land.

Numbers 32:18 We will not return to our homes until every Israelite has received his inheritance.

Numbers 32:19 We will not receive any inheritance with them on the other side of the Jordan, because our inheritance has come to us on the east side of the Jordan.”

Numbers 32:20 Then Moses said to them, “If you will do this— if you will arm yourselves before the LORD for battle,

Numbers 32:21 and if all of you will go armed over the Jordan before the LORD until he has driven his enemies out before him—

Numbers 32:22 then when the land is subdued before the LORD, you may return and be free from your obligation to the LORD and to Israel. And this land will be your possession before the LORD.

Numbers 32:23 “But if you fail to do this, you will be sinning against the LORD; and you may be sure that your sin will find you out.

Numbers 32:24 Build cities for your women and children, and pens for your flocks, but do what you have promised.”

Numbers 32:25 The Gadites and Reubenites said to Moses, “We your servants will do as our lord commands.

Numbers 32:26 Our children and wives, our flocks and herds will remain here in the cities of Gilead.

Numbers 32:27 But your servants, every man armed for battle, will cross over to fight before the LORD, just as our lord says.”

Numbers 32:28 Then Moses gave orders about them to Eleazar the priest and Joshua son of Nun and to the family heads of the Israelite tribes.

Numbers 32:29 He said to them, “If the Gadites and Reubenites, every man armed for battle, cross over the Jordan with you before the LORD, then when the land is subdued before you, give them the land of Gilead as their possession.

Numbers 32:30 But if they do not cross over with you armed, they must accept their possession with you in Canaan.”

Numbers 32:31 The Gadites and Reubenites answered, “Your servants will do what the LORD has said.

Numbers 32:32 We will cross over before the LORD into Canaan armed, but the property we inherit will be on this side of the Jordan.”

Numbers 32:33 Then Moses gave to the Gadites, the Reubenites and the half-tribe of Manasseh son of Joseph the kingdom of Sihon king of the Amorites and the kingdom of Og king of Bashan— the whole land with its cities and the territory around them.

Numbers 32:34 The Gadites built up Dibon, Ataroth, Aroer,

Numbers 32:35 Atroth Shophan, Jazer, Jogbehah,

Numbers 32:36 Beth Nimrah and Beth Haran as fortified cities, and built pens for their flocks.

Numbers 32:37 And the Reubenites rebuilt Heshbon, Elealeh and Kiriathaim,

Numbers 32:38 as well as Nebo and Baal Meon (these names were changed) and Sibmah. They gave names to the cities they rebuilt.

Numbers 32:39 The descendants of Makir son of Manasseh went to Gilead, captured it and drove out the Amorites who were there.

Numbers 32:40 So Moses gave Gilead to the Makirites, the descendants of Manasseh, and they settled there.

Numbers 32:41 Jair, a descendant of Manasseh, captured their settlements and called them Havvoth Jair.

Numbers 32:42 And Nobah captured Kenath and its surrounding settlements and called it Nobah after himself.

Numbers 33:1 Here are the stages in the journey of the Israelites when they came out of Egypt by divisions under the leadership of Moses and Aaron.

Numbers 33:2 At the LORD’s command Moses recorded the stages in their journey. This is their journey by stages:

Numbers 33:3 The Israelites set out from Rameses on the fifteenth day of the first month, the day after the Passover. They marched out boldly in full view of all the Egyptians,

Numbers 33:4 who were burying all their firstborn, whom the LORD had struck down among them; for the LORD had brought judgment on their gods.

Numbers 33:5 The Israelites left Rameses and camped at Succoth.

Numbers 33:6 They left Succoth and camped at Etham, on the edge of the desert.

Numbers 33:7 They left Etham, turned back to Pi Hahiroth, to the east of Baal Zephon, and camped near Migdol.

Numbers 33:8 They left Pi Hahiroth and passed through the sea into the desert, and when they had traveled for three days in the Desert of Etham, they camped at Marah.

Numbers 33:9 They left Marah and went to Elim, where there were twelve springs and seventy palm trees, and they camped there.

Numbers 33:10 They left Elim and camped by the Red Sea.

Numbers 33:11 They left the Red Sea and camped in the Desert of Sin.

Numbers 33:12 They left the Desert of Sin and camped at Dophkah.

Numbers 33:13 They left Dophkah and camped at Alush.

Numbers 33:14 They left Alush and camped at Rephidim, where there was no water for the people to drink.

Numbers 33:15 They left Rephidim and camped in the Desert of Sinai.

Numbers 33:16 They left the Desert of Sinai and camped at Kibroth Hattaavah.

Numbers 33:17 They left Kibroth Hattaavah and camped at Hazeroth.

Numbers 33:18 They left Hazeroth and camped at Rithmah.

Numbers 33:19 They left Rithmah and camped at Rimmon Perez.

Numbers 33:20 They left Rimmon Perez and camped at Libnah.

Numbers 33:21 They left Libnah and camped at Rissah.

Numbers 33:22 They left Rissah and camped at Kehelathah.

Numbers 33:23 They left Kehelathah and camped at Mount Shepher.

Numbers 33:24 They left Mount Shepher and camped at Haradah.

Numbers 33:25 They left Haradah and camped at Makheloth.

Numbers 33:26 They left Makheloth and camped at Tahath.

Numbers 33:27 They left Tahath and camped at Terah.

Numbers 33:28 They left Terah and camped at Mithcah.

Numbers 33:29 They left Mithcah and camped at Hashmonah.

Numbers 33:30 They left Hashmonah and camped at Moseroth.

Numbers 33:31 They left Moseroth and camped at Bene Jaakan.

Numbers 33:32 They left Bene Jaakan and camped at Hor Haggidgad.

Numbers 33:33 They left Hor Haggidgad and camped at Jotbathah.

Numbers 33:34 They left Jotbathah and camped at Abronah.

Numbers 33:35 They left Abronah and camped at Ezion Geber.

Numbers 33:36 They left Ezion Geber and camped at Kadesh, in the Desert of Zin.

Numbers 33:37 They left Kadesh and camped at Mount Hor, on the border of Edom.

Numbers 33:38 At the LORD's command Aaron the priest went up Mount Hor, where he died on the first day of the fifth month of the fortieth year after the Israelites came out of Egypt.

Numbers 33:39 Aaron was a hundred and twenty-three years old when he died on Mount Hor.

Numbers 33:40 The Canaanite king of Arad, who lived in the Negev of Canaan, heard that the Israelites were coming.

Numbers 33:41 They left Mount Hor and camped at Zalmonah.

Numbers 33:42 They left Zalmonah and camped at Punon.

Numbers 33:43 They left Punon and camped at Oboth.

Numbers 33:44 They left Oboth and camped at Iye Abarim, on the border of Moab.

Numbers 33:45 They left Iyim and camped at Dibon Gad.

Numbers 33:46 They left Dibon Gad and camped at Almon Diblathaim.

Numbers 33:47 They left Almon Diblathaim and camped in the mountains of Abarim, near Nebo.

Numbers 33:48 They left the mountains of Abarim and camped on the plains of Moab by the Jordan across from Jericho.

Numbers 33:49 There on the plains of Moab they camped along the Jordan from Beth Jeshimoth to Abel Shittim.

Numbers 33:50 On the plains of Moab by the Jordan across from Jericho the LORD said to Moses,

Numbers 33:51 "Speak to the Israelites and say to them: 'When you cross the Jordan into Canaan,

Numbers 33:52 drive out all the inhabitants of the land before you. Destroy all their carved images and their cast idols, and demolish all their high places.

Numbers 33:53 Take possession of the land and settle in it, for I have given you the land to possess.

Numbers 33:54 Distribute the land by lot, according to your clans. To a larger group give a larger inheritance, and to a smaller group a smaller one. Whatever falls to them by lot will be theirs. Distribute it according to your ancestral tribes.

Numbers 33:55 “‘But if you do not drive out the inhabitants of the land, those you allow to remain will become barbs in your eyes and thorns in your sides. They will give you trouble in the land where you will live.

Numbers 33:56 And then I will do to you what I plan to do to them.’“

Numbers 34:1 The LORD said to Moses,

Numbers 34:2 “Command the Israelites and say to them: ‘When you enter Canaan, the land that will be allotted to you as an inheritance will have these boundaries:

Numbers 34:3 “‘Your southern side will include some of the Desert of Zin along the border of Edom. On the east, your southern boundary will start from the end of the Salt Sea,

Numbers 34:4 cross south of Scorpion Pass, continue on to Zin and go south of Kadesh Barnea. Then it will go to Hazar Addar and over to Azmon,

Numbers 34:5 where it will turn, join the Wadi of Egypt and end at the Sea.

Numbers 34:6 “‘Your western boundary will be the coast of the Great Sea. This will be your boundary on the west.

Numbers 34:7 “‘For your northern boundary, run a line from the Great Sea to Mount Hor

Numbers 34:8 and from Mount Hor to Lebo Hamath. Then the boundary will go to Zedad,

Numbers 34:9 continue to Ziphron and end at Hazar Enan. This will be your boundary on the north.

Numbers 34:10 “‘For your eastern boundary, run a line from Hazar Enan to Shepham.

Numbers 34:11 The boundary will go down from Shepham to Riblah on the east side of Ain and continue along the slopes east of the Sea of Kinnereth.

Numbers 34:12 Then the boundary will go down along the Jordan and end at the Salt Sea. “‘This will be your land, with its boundaries on every side.’“

Numbers 34:13 Moses commanded the Israelites: “Assign this land by lot as an inheritance. The LORD has ordered that it be given to the nine and a half tribes, Numbers 34:14 because the families of the tribe of Reuben, the tribe of Gad and the half-tribe of Manasseh have received their inheritance.

Numbers 34:15 These two and a half tribes have received their inheritance on the east side of the Jordan of Jericho, toward the sunrise.”

Numbers 34:16 The LORD said to Moses,

Numbers 34:17 “These are the names of the men who are to assign the land for you as an inheritance: Eleazar the priest and Joshua son of Nun.

Numbers 34:18 And appoint one leader from each tribe to help assign the land.

Numbers 34:19 These are their names: Caleb son of Jephunneh, from the tribe of Judah;

Numbers 34:20 Shemuel son of Ammihud, from the tribe of Simeon;

Numbers 34:21 Elidad son of Kislon, from the tribe of Benjamin;

Numbers 34:22 Bukki son of Jogli, the leader from the tribe of Dan;

Numbers 34:23 Hanniel son of Ephod, the leader from the tribe of Manasseh son of Joseph;

Numbers 34:24 Kemuel son of Shiphtan, the leader from the tribe of Ephraim son of Joseph;

Numbers 34:25 Elizaphan son of Parnach, the leader from the tribe of Zebulun;

Numbers 34:26 Paltiel son of Azzan, the leader from the tribe of Issachar;

Numbers 34:27 Ahihud son of Shelomi, the leader from the tribe of Asher;

Numbers 34:28 Pedahel son of Ammihud, the leader from the tribe of Naphtali.”

Numbers 34:29 These are the men the LORD commanded to assign the inheritance to the Israelites in the land of Canaan.

Numbers 35:1 On the plains of Moab by the Jordan across from Jericho, the LORD said to Moses,

Numbers 35:2 “Command the Israelites to give the Levites towns to live in from the inheritance the Israelites will possess. And give them pasturelands around the towns.

Numbers 35:3 Then they will have towns to live in and pasturelands for their cattle, flocks and all their other livestock.

Numbers 35:4 “The pasturelands around the towns that you give the Levites will extend out fifteen hundred feet from the town wall.

Numbers 35:5 Outside the town, measure three thousand feet on the east side, three thousand on the south side, three thousand on the west and three thousand on the north, with the town in the center. They will have this area as pastureland for the towns.

Numbers 35:6 “Six of the towns you give the Levites will be cities of refuge, to which a person who has killed someone may flee. In addition, give them forty-two other towns.

Numbers 35:7 In all you must give the Levites forty-eight towns, together with their pasturelands.

Numbers 35:8 The towns you give the Levites from the land the Israelites possess are to be given in proportion to the inheritance of each tribe: Take many towns from a tribe that has many, but few from one that has few.”

Numbers 35:9 Then the LORD said to Moses:

Numbers 35:10 “Speak to the Israelites and say to them: ‘When you cross the Jordan into Canaan,

Numbers 35:11 select some towns to be your cities of refuge, to which a person who has killed someone accidentally may flee.

Numbers 35:12 They will be places of refuge from the avenger, so that a person accused of murder may not die before he stands trial before the assembly.

Numbers 35:13 These six towns you give will be your cities of refuge.

Numbers 35:14 Give three on this side of the Jordan and three in Canaan as cities of refuge.

Numbers 35:15 These six towns will be a place of refuge for Israelites, aliens and any other people living among them, so that anyone who has killed another accidentally can flee there.

Numbers 35:16 “‘If a man strikes someone with an iron object so that he dies, he is a murderer; the murderer shall be put to death.

Numbers 35:17 Or if anyone has a stone in his hand that could kill, and he strikes someone so that he dies, he is a murderer; the murderer shall be put to death.

Numbers 35:18 Or if anyone has a wooden object in his hand that could kill, and he hits someone so that he dies, he is a murderer; the murderer shall be put to death.

Numbers 35:19 The avenger of blood shall put the murderer to death; when he meets him, he shall put him to death.

Numbers 35:20 If anyone with malice aforethought shoves another or throws something at him intentionally so that he dies

Numbers 35:21 or if in hostility he hits him with his fist so that he dies, that person shall be put to death; he is a murderer. The avenger of blood shall put the murderer to death when he meets him.

Numbers 35:22 “‘But if without hostility someone suddenly shoves another or throws something at him unintentionally

Numbers 35:23 or, without seeing him, drops a stone on him that could kill him, and he dies, then since he was not his enemy and he did not intend to harm him,

Numbers 35:24 the assembly must judge between him and the avenger of blood according to these regulations.

Numbers 35:25 The assembly must protect the one accused of murder from the avenger of blood and send him back to the city of refuge to which he fled. He must stay there until the death of the high priest, who was anointed with the holy oil.

Numbers 35:26 "'But if the accused ever goes outside the limits of the city of refuge to which he has fled

Numbers 35:27 and the avenger of blood finds him outside the city, the avenger of blood may kill the accused without being guilty of murder.

Numbers 35:28 The accused must stay in his city of refuge until the death of the high priest; only after the death of the high priest may he return to his own property.

Numbers 35:29 "'These are to be legal requirements for you throughout the generations to come, wherever you live.

Numbers 35:30 "'Anyone who kills a person is to be put to death as a murderer only on the testimony of witnesses. But no one is to be put to death on the testimony of only one witness.

Numbers 35:31 "'Do not accept a ransom for the life of a murderer, who deserves to die. He must surely be put to death.

Numbers 35:32 "'Do not accept a ransom for anyone who has fled to a city of refuge and so allow him to go back and live on his own land before the death of the high priest.

Numbers 35:33 "'Do not pollute the land where you are. Bloodshed pollutes the land, and atonement cannot be made for the land on which blood has been shed, except by the blood of the one who shed it.

Numbers 35:34 Do not defile the land where you live and where I dwell, for I, the LORD, dwell among the Israelites.'"

Numbers 36:1 The family heads of the clan of Gilead son of Makir, the son of Manasseh, who were from the clans of the descendants of Joseph, came and spoke before Moses and the leaders, the heads of the Israelite families.

Numbers 36:2 They said, "When the LORD commanded my lord to give the land as an inheritance to the Israelites by lot, he ordered you to give the inheritance of our brother Zelophehad to his daughters.

Numbers 36:3 Now suppose they marry men from other Israelite tribes; then their inheritance will be taken from our ancestral inheritance and added to that of the tribe they marry into. And so part of the inheritance allotted to us will be taken away.

Numbers 36:4 When the Year of Jubilee for the Israelites comes, their inheritance will be added to that of the tribe into which they marry, and their property will be taken from the tribal inheritance of our forefathers.”

Numbers 36:5 Then at the LORD’s command Moses gave this order to the Israelites: “What the tribe of the descendants of Joseph is saying is right.

Numbers 36:6 This is what the LORD commands for Zelophehad’s daughters: They may marry anyone they please as long as they marry within the tribal clan of their father.

Numbers 36:7 No inheritance in Israel is to pass from tribe to tribe, for every Israelite shall keep the tribal land inherited from his forefathers.

Numbers 36:8 Every daughter who inherits land in any Israelite tribe must marry someone in her father’s tribal clan, so that every Israelite will possess the inheritance of his fathers.

Numbers 36:9 No inheritance may pass from tribe to tribe, for each Israelite tribe is to keep the land it inherits.”

Numbers 36:10 So Zelophehad’s daughters did as the LORD commanded Moses.

Numbers 36:11 Zelophehad’s daughters— Mahlah, Tirzah, Hoglah, Milcah and Noah— married their cousins on their father’s side.

Numbers 36:12 They married within the clans of the descendants of Manasseh son of Joseph, and their inheritance remained in their father’s clan and tribe.

Numbers 36:13 These are the commands and regulations the LORD gave through Moses to the Israelites on the plains of Moab by the Jordan across from Jericho.

Deuteronomy

1:1 These are the words Moses spoke to all Israel in the desert east of the Jordan— that is, in the Arabah— opposite Suph, between Paran and Tophel, Laban, Hazeroth and Dizahab.

Deuteronomy 1:2 (It takes eleven days to go from Horeb to Kadesh Barnea by the Mount Seir road.)

Deuteronomy 1:3 In the fortieth year, on the first day of the eleventh month, Moses proclaimed to the Israelites all that the LORD had commanded him concerning them.

Deuteronomy 1:4 This was after he had defeated Sihon king of the Amorites, who reigned in Heshbon, and at Edrei had defeated Og king of Bashan, who reigned in Ashtaroth.

Deuteronomy 1:5 East of the Jordan in the territory of Moab, Moses began to expound this law, saying:

Deuteronomy 1:6 The LORD our God said to us at Horeb, “You have stayed long enough at this mountain.

Deuteronomy 1:7 Break camp and advance into the hill country of the Amorites; go to all the neighboring peoples in the Arabah, in the mountains, in the western foothills, in the Negev and along the coast, to the land of the Canaanites and to Lebanon, as far as the great river, the Euphrates.

Deuteronomy 1:8 See, I have given you this land. Go in and take possession of the land that the LORD swore he would give to your fathers— to Abraham, Isaac and Jacob— and to their descendants after them.”

Deuteronomy 1:9 At that time I said to you, “You are too heavy a burden for me to carry alone.

Deuteronomy 1:10 The LORD your God has increased your numbers so that today you are as many as the stars in the sky.

Deuteronomy 1:11 May the LORD, the God of your fathers, increase you a thousand times and bless you as he has promised!

Deuteronomy 1:12 But how can I bear your problems and your burdens and your disputes all by myself?

Deuteronomy 1:13 Choose some wise, understanding and respected men from each of your tribes, and I will set them over you.”

Deuteronomy 1:14 You answered me, “What you propose to do is good.”

Deuteronomy 1:15 So I took the leading men of your tribes, wise and respected men, and appointed them to have authority over you— as commanders of thousands, of hundreds, of fifties and of tens and as tribal officials.

Deuteronomy 1:16 And I charged your judges at that time: Hear the disputes between your brothers and judge fairly, whether the case is between brother Israelites or between one of them and an alien.

Deuteronomy 1:17 Do not show partiality in judging; hear both small and great alike. Do not be afraid of any man, for judgment belongs to God. Bring me any case too hard for you, and I will hear it.

Deuteronomy 1:18 And at that time I told you everything you were to do.

Deuteronomy 1:19 Then, as the LORD our God commanded us, we set out from Horeb and went toward the hill country of the Amorites through all that vast and dreadful desert that you have seen, and so we reached Kadesh Barnea.

Deuteronomy 1:20 Then I said to you, “You have reached the hill country of the Amorites, which the LORD our God is giving us.

Deuteronomy 1:21 See, the LORD your God has given you the land. Go up and take possession of it as the LORD, the God of your fathers, told you. Do not be afraid; do not be discouraged.”

Deuteronomy 1:22 Then all of you came to me and said, “Let us send men ahead to spy out the land for us and bring back a report about the route we are to take and the towns we will come to.”

Deuteronomy 1:23 The idea seemed good to me; so I selected twelve of you, one man from each tribe.

Deuteronomy 1:24 They left and went up into the hill country, and came to the Valley of Eshcol and explored it.

Deuteronomy 1:25 Taking with them some of the fruit of the land, they brought it down to us and reported, “It is a good land that the LORD our God is giving us.”

Deuteronomy 1:26 But you were unwilling to go up; you rebelled against the command of the LORD your God.

Deuteronomy 1:27 You grumbled in your tents and said, “The LORD hates us; so he brought us out of Egypt to deliver us into the hands of the Amorites to destroy us.

Deuteronomy 1:28 Where can we go? Our brothers have made us lose heart. They say, ‘The people are stronger and taller than we are; the cities are large, with walls up to the sky. We even saw the Anakites there.’“

Deuteronomy 1:29 Then I said to you, “Do not be terrified; do not be afraid of them.

Deuteronomy 1:30 The LORD your God, who is going before you, will fight for you, as he did for you in Egypt, before your very eyes,

Deuteronomy 1:31 and in the desert. There you saw how the LORD your God carried you, as a father carries his son, all the way you went until you reached this place.”

Deuteronomy 1:32 In spite of this, you did not trust in the LORD your God,

Deuteronomy 1:33 who went ahead of you on your journey, in fire by night and in a cloud by day, to search out places for you to camp and to show you the way you should go.

Deuteronomy 1:34 When the LORD heard what you said, he was angry and solemnly swore:

Deuteronomy 1:35 “Not a man of this evil generation shall see the good land I swore to give your forefathers,

Deuteronomy 1:36 except Caleb son of Jephunneh. He will see it, and I will give him and his descendants the land he set his feet on, because he followed the LORD wholeheartedly.”

Deuteronomy 1:37 Because of you the LORD became angry with me also and said, “You shall not enter it, either.

Deuteronomy 1:38 But your assistant,Joshua son of Nun, will enter it. Encourage him, because he will lead Israel to inherit it.

Deuteronomy 1:39 And the little ones that you said would be taken captive, your children who do not yet know good from bad— they will enter the land. I will give it to them and they will take possession of it.

Deuteronomy 1:40 But as for you, turn around and set out toward the desert along the route to the Red Sea.”

Deuteronomy 1:41 Then you replied, “We have sinned against the LORD. We will go up and fight, as the LORD our God commanded us.” So every one of you put on his weapons, thinking it easy to go up into the hill country.

Deuteronomy 1:42 But the LORD said to me, “Tell them, ‘Do not go up and fight, because I will not be with you. You will be defeated by your enemies.’“

Deuteronomy 1:43 So I told you, but you would not listen. You rebelled against the LORD’s command and in your arrogance you marched up into the hill country.

Deuteronomy 1:44 The Amorites who lived in those hills came out against you; they chased you like a swarm of bees and beat you down from Seir all the way to Hormah.

Deuteronomy 1:45 You came back and wept before the LORD, but he paid no attention to your weeping and turned a deaf ear to you.

Deuteronomy 1:46 And so you stayed in Kadesh many days— all the time you spent there.

Deuteronomy 2:1 Then we turned back and set out toward the desert along the route to the Red Sea, as the LORD had directed me. For a long time we made our way around the hill country of Seir.

Deuteronomy 2:2 Then the LORD said to me,

Deuteronomy 2:3 “You have made your way around this hill country long enough; now turn north.

Deuteronomy 2:4 Give the people these orders: ‘You are about to pass through the territory of your brothers the descendants of Esau, who live in Seir. They will be afraid of you, but be very careful.

Deuteronomy 2:5 Do not provoke them to war, for I will not give you any of their land, not even enough to put your foot on. I have given Esau the hill country of Seir as his own.

Deuteronomy 2:6 You are to pay them in silver for the food you eat and the water you drink.’“

Deuteronomy 2:7 The LORD your God has blessed you in all the work of your hands. He has watched over your journey through this vast desert. These forty years the LORD your God has been with you, and you have not lacked anything.

Deuteronomy 2:8 So we went on past our brothers the descendants of Esau, who live in Seir. We turned from the Arabah road, which comes up from Elath and Ezion Geber, and traveled along the desert road of Moab.

Deuteronomy 2:9 Then the LORD said to me, “Do not harass the Moabites or provoke them to war, for I will not give you any part of their land. I have given Ar to the descendants of Lot as a possession.”

Deuteronomy 2:10 (The Emites used to live there— a people strong and numerous, and as tall as the Anakites.

Deuteronomy 2:11 Like the Anakites, they too were considered Rephaites, but the Moabites called them Emites.

Deuteronomy 2:12 Horites used to live in Seir, but the descendants of Esau drove them out. They destroyed the Horites from before them and settled in their place, just as Israel did in the land the LORD gave them as their possession.)

Deuteronomy 2:13 And the LORD said, “Now get up and cross the Zered Valley.” So we crossed the valley.

Deuteronomy 2:14 Thirty-eight years passed from the time we left Kadesh Barnea until we crossed the Zered Valley. By then, that entire generation of fighting men had perished from the camp, as the LORD had sworn to them.

Deuteronomy 2:15 The LORD’s hand was against them until he had completely eliminated them from the camp.

Deuteronomy 2:16 Now when the last of these fighting men among the people had died,

Deuteronomy 2:17 the LORD said to me,

Deuteronomy 2:18 “Today you are to pass by the region of Moab at Ar.

Deuteronomy 2:19 When you come to the Ammonites, do not harass them or provoke them to war, for I will not give you possession of any land belonging to the Ammonites. I have given it as a possession to the descendants of Lot.”

Deuteronomy 2:20 (That too was considered a land of the Rephaites, who used to live there; but the Ammonites called them Zamzummites.

Deuteronomy 2:21 They were a people strong and numerous, and as tall as the Anakites. The LORD destroyed them from before the Ammonites, who drove them out and settled in their place.

Deuteronomy 2:22 The LORD had done the same for the descendants of Esau, who lived in Seir, when he destroyed the Horites from before them. They drove them out and have lived in their place to this day.

Deuteronomy 2:23 And as for the Avvites who lived in villages as far as Gaza, the Caphtorites coming out from Caphtor destroyed them and settled in their place.)

Deuteronomy 2:24 “Set out now and cross the Arnon Gorge. See, I have given into your hand Sihon the Amorite, king of Heshbon, and his country. Begin to take possession of it and engage him in battle.

Deuteronomy 2:25 This very day I will begin to put the terror and fear of you on all the nations under heaven. They will hear reports of you and will tremble and be in anguish because of you.”

Deuteronomy 2:26 From the desert of Kedemoth I sent messengers to Sihon king of Heshbon offering peace and saying,

Deuteronomy 2:27 “Let us pass through your country. We will stay on the main road; we will not turn aside to the right or to the left.

Deuteronomy 2:28 Sell us food to eat and water to drink for their price in silver. Only let us pass through on foot—

Deuteronomy 2:29 as the descendants of Esau, who live in Seir, and the Moabites, who live in Ar, did for us— until we cross the Jordan into the land the LORD our God is giving us.”

Deuteronomy 2:30 But Sihon king of Heshbon refused to let us pass through. For the LORD your God had made his spirit stubborn and his heart obstinate in order to give him into your hands, as he has now done.

Deuteronomy 2:31 The LORD said to me, “See, I have begun to deliver Sihon and his country over to you. Now begin to conquer and possess his land.”

Deuteronomy 2:32 When Sihon and all his army came out to meet us in battle at Jahaz,

Deuteronomy 2:33 the LORD our God delivered him over to us and we struck him down, together with his sons and his whole army.

Deuteronomy 2:34 At that time we took all his towns and completely destroyed them— men, women and children. We left no survivors.

Deuteronomy 2:35 But the livestock and the plunder from the towns we had captured we carried off for ourselves.

Deuteronomy 2:36 From Aroer on the rim of the Arnon Gorge, and from the town in the gorge, even as far as Gilead, not one town was too strong for us. The LORD our God gave us all of them.

Deuteronomy 2:37 But in accordance with the command of the LORD our God, you did not encroach on any of the land of the Ammonites, neither the land along the course of the Jabbok nor that around the towns in the hills.

Deuteronomy 3:1 Next we turned and went up along the road toward Bashan, and Og king of Bashan with his whole army marched out to meet us in battle at Edrei.

Deuteronomy 3:2 The LORD said to me, “Do not be afraid of him, for I have handed him over to you with his whole army and his land. Do to him what you did to Sihon king of the Amorites, who reigned in Heshbon.”

Deuteronomy 3:3 So the LORD our God also gave into our hands Og king of Bashan and all his army. We struck them down, leaving no survivors.

Deuteronomy 3:4 At that time we took all his cities. There was not one of the sixty cities that we did not take from them— the whole region of Argob, Og’s kingdom in Bashan.

Deuteronomy 3:5 All these cities were fortified with high walls and with gates and bars, and there were also a great many unwalled villages.

Deuteronomy 3:6 We completely destroyed them, as we had done with Sihon king of Heshbon, destroying every city— men, women and children.

Deuteronomy 3:7 But all the livestock and the plunder from their cities we carried off for ourselves.

Deuteronomy 3:8 So at that time we took from these two kings of the Amorites the territory east of the Jordan, from the Arnon Gorge as far as Mount Hermon.

Deuteronomy 3:9 (Hermon is called Sirion by the Sidonians; the Amorites call it Senir.)

Deuteronomy 3:10 We took all the towns on the plateau, and all Gilead, and all Bashan as far as Salecah and Edrei, towns of Og’s kingdom in Bashan.

Deuteronomy 3:11 (Only Og king of Bashan was left of the remnant of the Rephaites. His bed was made of iron and was more than thirteen feet long and six feet wide. It is still in Rabbah of the Ammonites.)

Deuteronomy 3:12 Of the land that we took over at that time, I gave the Reubenites and the Gadites the territory north of Aroer by the Arnon Gorge, including half the hill country of Gilead, together with its towns.

Deuteronomy 3:13 The rest of Gilead and also all of Bashan, the kingdom of Og, I gave to the half tribe of Manasseh. (The whole region of Argob in Bashan used to be known as a land of the Rephaites.

Deuteronomy 3:14 Jair, a descendant of Manasseh, took the whole region of Argob as far as the border of the Geshurites and the Maacathites; it was named after him, so that to this day Bashan is called Havvoth Jair.)

Deuteronomy 3:15 And I gave Gilead to Makir.

Deuteronomy 3:16 But to the Reubenites and the Gadites I gave the territory extending from Gilead down to the Arnon Gorge (the middle of the gorge being the border) and out to the Jabbok River, which is the border of the Ammonites.

Deuteronomy 3:17 Its western border was the Jordan in the Arabah, from Kinnereth to the Sea of the Arabah (the Salt Sea), below the slopes of Pisgah.

Deuteronomy 3:18 I commanded you at that time: "The LORD your God has given you this land to take possession of it. But all your able-bodied men, armed for battle, must cross over ahead of your brother Israelites.

Deuteronomy 3:19 However, your wives, your children and your livestock (I know you have much livestock) may stay in the towns I have given you,

Deuteronomy 3:20 until the LORD gives rest to your brothers as he has to you, and they too have taken over the land that the LORD your God is giving them, across the Jordan. After that, each of you may go back to the possession I have given you."

Deuteronomy 3:21 At that time I commanded Joshua: "You have seen with your own eyes all that the LORD your God has done to these two kings. The LORD will do the same to all the kingdoms over there where you are going.

Deuteronomy 3:22 Do not be afraid of them; the LORD your God himself will fight for you."

Deuteronomy 3:23 At that time I pleaded with the LORD:

Deuteronomy 3:24 "O Sovereign LORD, you have begun to show to your servant your greatness and your strong hand. For what god is there in heaven or on earth who can do the deeds and mighty works you do?

Deuteronomy 3:25 Let me go over and see the good land beyond the Jordan— that fine hill country and Lebanon."

Deuteronomy 3:26 But because of you the LORD was angry with me and would not listen to me. "That is enough," the LORD said. "Do not speak to me anymore about this matter.

Deuteronomy 3:27 Go up to the top of Pisgah and look west and north and south and east. Look at the land with your own eyes, since you are not going to cross this Jordan.

Deuteronomy 3:28 But commission Joshua, and encourage and strengthen him, for he will lead this people across and will cause them to inherit the land that you will see."

Deuteronomy 3:29 So we stayed in the valley near Beth Peor.

Deuteronomy 4:1 Hear now, O Israel, the decrees and laws I am about to teach you. Follow them so that you may live and may go in and take possession of the land that the LORD, the God of your fathers, is giving you.

Deuteronomy 4:2 Do not add to what I command you and do not subtract from it, but keep the commands of the LORD your God that I give you.

Deuteronomy 4:3 You saw with your own eyes what the LORD did at Baal Peor. The LORD your God destroyed from among you everyone who followed the Baal of Peor,

Deuteronomy 4:4 but all of you who held fast to the LORD your God are still alive today.

Deuteronomy 4:5 See, I have taught you decrees and laws as the LORD my God commanded me, so that you may follow them in the land you are entering to take possession of it.

Deuteronomy 4:6 Observe them carefully, for this will show your wisdom and understanding to the nations, who will hear about all these decrees and say, “Surely this great nation is a wise and understanding people.”

Deuteronomy 4:7 What other nation is so great as to have their gods near them the way the LORD our God is near us whenever we pray to him?

Deuteronomy 4:8 And what other nation is so great as to have such righteous decrees and laws as this body of laws I am setting before you today?

Deuteronomy 4:9 Only be careful, and watch yourselves closely so that you do not forget the things your eyes have seen or let them slip from your heart as long as you live. Teach them to your children and to their children after them.

Deuteronomy 4:10 Remember the day you stood before the LORD your God at Horeb, when he said to me, “Assemble the people before me to hear my words so that they may learn to revere me as long as they live in the land and may teach them to their children.”

Deuteronomy 4:11 You came near and stood at the foot of the mountain while it blazed with fire to the very heavens, with black clouds and deep darkness.

Deuteronomy 4:12 Then the LORD spoke to you out of the fire. You heard the sound of words but saw no form; there was only a voice.

Deuteronomy 4:13 He declared to you his covenant, the Ten Commandments, which he commanded you to follow and then wrote them on two stone tablets.

Deuteronomy 4:14 And the LORD directed me at that time to teach you the decrees and laws you are to follow in the land that you are crossing the Jordan to possess.

Deuteronomy 4:15 You saw no form of any kind the day the LORD spoke to you at Horeb out of the fire. Therefore watch yourselves very carefully,

Deuteronomy 4:16 so that you do not become corrupt and make for yourselves an idol, an image of any shape, whether formed like a man or a woman,

Deuteronomy 4:17 or like any animal on earth or any bird that flies in the air,

Deuteronomy 4:18 or like any creature that moves along the ground or any fish in the waters below.

Deuteronomy 4:19 And when you look up to the sky and see the sun, the moon and the stars— all the heavenly array— do not be enticed into bowing down to them and worshiping things the LORD your God has apportioned to all the nations under heaven.

Deuteronomy 4:20 But as for you, the LORD took you and brought you out of the iron-smelting furnace, out of Egypt, to be the people of his inheritance, as you now are.

Deuteronomy 4:21 The LORD was angry with me because of you, and he solemnly swore that I would not cross the Jordan and enter the good land the LORD your God is giving you as your inheritance.

Deuteronomy 4:22 I will die in this land; I will not cross the Jordan; but you are about to cross over and take possession of that good land.

Deuteronomy 4:23 Be careful not to forget the covenant of the LORD your God that he made with you; do not make for yourselves an idol in the form of anything the LORD your God has forbidden.

Deuteronomy 4:24 For the LORD your God is a consuming fire, a jealous God.

Deuteronomy 4:25 After you have had children and grandchildren and have lived in the land a long time— if you then become corrupt and make any kind of idol, doing evil in the eyes of the LORD your God and provoking him to anger,

Deuteronomy 4:26 I call heaven and earth as witnesses against you this day that you will quickly perish from the land that you are crossing the Jordan to possess. You will not live there long but will certainly be destroyed.

Deuteronomy 4:27 The LORD will scatter you among the peoples, and only a few of you will survive among the nations to which the LORD will drive you.

Deuteronomy 4:28 There you will worship man-made gods of wood and stone, which cannot see or hear or eat or smell.

Deuteronomy 4:29 But if from there you seek the LORD your God, you will find him if you look for him with all your heart and with all your soul.

Deuteronomy 4:30 When you are in distress and all these things have happened to you, then in later days you will return to the LORD your God and obey him.

Deuteronomy 4:31 For the LORD your God is a merciful God; he will not abandon or destroy you or forget the covenant with your forefathers, which he confirmed to them by oath.

Deuteronomy 4:32 Ask now about the former days, long before your time, from the day God created man on the earth; ask from one end of the heavens to the other. Has anything so great as this ever happened, or has anything like it ever been heard of?

Deuteronomy 4:33 Has any other people heard the voice of God speaking out of fire, as you have, and lived?

Deuteronomy 4:34 Has any god ever tried to take for himself one nation out of another nation, by testings, by miraculous signs and wonders, by war, by a mighty hand and an outstretched arm, or by great and awesome deeds, like all the things the LORD your God did for you in Egypt before your very eyes?

Deuteronomy 4:35 You were shown these things so that you might know that the LORD is God; besides him there is no other.

Deuteronomy 4:36 From heaven he made you hear his voice to discipline you. On earth he showed you his great fire, and you heard his words from out of the fire.

Deuteronomy 4:37 Because he loved your forefathers and chose their descendants after them, he brought you out of Egypt by his Presence and his great strength,

Deuteronomy 4:38 to drive out before you nations greater and stronger than you and to bring you into their land to give it to you for your inheritance, as it is today.

Deuteronomy 4:39 Acknowledge and take to heart this day that the LORD is God in heaven above and on the earth below. There is no other.

Deuteronomy 4:40 Keep his decrees and commands, which I am giving you today, so that it may go well with you and your children after you and that you may live long in the land the LORD your God gives you for all time.

Deuteronomy 4:41 Then Moses set aside three cities east of the Jordan,

Deuteronomy 4:42 to which anyone who had killed a person could flee if he had unintentionally killed his neighbor without malice aforethought. He could flee into one of these cities and save his life.

Deuteronomy 4:43 The cities were these: Bezer in the desert plateau, for the Reubenites; Ramoth in Gilead, for the Gadites; and Golan in Bashan, for the Manassites.

Deuteronomy 4:44 This is the law Moses set before the Israelites.

Deuteronomy 4:45 These are the stipulations, decrees and laws Moses gave them when they came out of Egypt

Deuteronomy 4:46 and were in the valley near Beth Peor east of the Jordan, in the land of Sihon king of the Amorites, who reigned in Heshbon and was defeated by Moses and the Israelites as they came out of Egypt.

Deuteronomy 4:47 They took possession of his land and the land of Og king of Bashan, the two Amorite kings east of the Jordan.

Deuteronomy 4:48 This land extended from Aroer on the rim of the Arnon Gorge to Mount Siyon (that is, Hermon),

Deuteronomy 4:49 and included all the Arabah east of the Jordan, as far as the Sea of the Arabah, below the slopes of Pisgah.

Deuteronomy 5:1 Moses summoned all Israel and said: Hear, O Israel, the decrees and laws I declare in your hearing today. Learn them and be sure to follow them.

Deuteronomy 5:2 The LORD our God made a covenant with us at Horeb.

Deuteronomy 5:3 It was not with our fathers that the LORD made this covenant, but with us, with all of us who are alive here today.

Deuteronomy 5:4 The LORD spoke to you face to face out of the fire on the mountain.

Deuteronomy 5:5 (At that time I stood between the LORD and you to declare to you the word of the LORD, because you were afraid of the fire and did not go up the mountain.) And he said:

Deuteronomy 5:6 “I am the LORD your God, who brought you out of Egypt, out of the land of slavery.

Deuteronomy 5:7 “You shall have no other gods before me.

Deuteronomy 5:8 “You shall not make for yourself an idol in the form of anything in heaven above or on the earth beneath or in the waters below.

Deuteronomy 5:9 You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate me,

Deuteronomy 5:10 but showing love to a thousand [generations] of those who love me and keep my commandments.

Deuteronomy 5:11 “You shall not misuse the name of the LORD your God, for the LORD will not hold anyone guiltless who misuses his name.

Deuteronomy 5:12 “Observe the Sabbath day by keeping it holy, as the LORD your God has commanded you.

Deuteronomy 5:13 Six days you shall labor and do all your work, Deuteronomy 5:14 but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your manservant or maidservant, nor your ox, your donkey or any of your animals, nor the alien within your gates, so that your manservant and maidservant may rest, as you do.

Deuteronomy 5:15 Remember that you were slaves in Egypt and that the LORD your God brought you out of there with a mighty hand and an outstretched arm. Therefore the LORD your God has commanded you to observe the Sabbath day.

Deuteronomy 5:16 “Honor your father and your mother, as the LORD your God has commanded you, so that you may live long and that it may go well with you in the land the LORD your God is giving you.

Deuteronomy 5:17 “You shall not murder.

Deuteronomy 5:18 “You shall not commit adultery.

Deuteronomy 5:19 “You shall not steal.

Deuteronomy 5:20 “You shall not give false testimony against your neighbor.

Deuteronomy 5:21 “You shall not covet your neighbor’s wife. You shall not set your desire on your neighbor’s house or land, his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.”

Deuteronomy 5:22 These are the commandments the LORD proclaimed in a loud voice to your whole assembly there on the mountain from out of the fire, the cloud and the deep darkness; and he added nothing more. Then he wrote them on two stone tablets and gave them to me.

Deuteronomy 5:23 When you heard the voice out of the darkness, while the mountain was ablaze with fire, all the leading men of your tribes and your elders came to me.

Deuteronomy 5:24 And you said, “The LORD our God has shown us his glory and his majesty, and we have heard his voice from the fire. Today we have seen that a man can live even if God speaks with him.

Deuteronomy 5:25 But now, why should we die? This great fire will consume us, and we will die if we hear the voice of the LORD our God any longer.

Deuteronomy 5:26 For what mortal man has ever heard the voice of the living God speaking out of fire, as we have, and survived?

Deuteronomy 5:27 Go near and listen to all that the LORD our God says. Then tell us whatever the LORD our God tells you. We will listen and obey.”

Deuteronomy 5:28 The LORD heard you when you spoke to me and the LORD said to me, “I have heard what this people said to you. Everything they said was good.

Deuteronomy 5:29 Oh, that their hearts would be inclined to fear me and keep all my commands always, so that it might go well with them and their children forever!

Deuteronomy 5:30 “Go, tell them to return to their tents.

Deuteronomy 5:31 But you stay here with me so that I may give you all the commands, decrees and laws you are to teach them to follow in the land I am giving them to possess.”

Deuteronomy 5:32 So be careful to do what the LORD your God has commanded you; do not turn aside to the right or to the left.

Deuteronomy 5:33 Walk in all the way that the LORD your God has commanded you, so that you may live and prosper and prolong your days in the land that you will possess.

Deuteronomy 6:1 These are the commands, decrees and laws the LORD your God directed me to teach you to observe in the land that you are crossing the Jordan to possess,

Deuteronomy 6:2 so that you, your children and their children after them may fear the LORD your God as long as you live by keeping all his decrees and commands that I give you, and so that you may enjoy long life.

Deuteronomy 6:3 Hear, O Israel, and be careful to obey so that it may go well with you and that you may increase greatly in a land flowing with milk and honey, just as the LORD, the God of your fathers, promised you.

Deuteronomy 6:4 Hear, O Israel: The LORD our God, the LORD is one.

Deuteronomy 6:5 Love the LORD your God with all your heart and with all your soul and with all your strength.

Deuteronomy 6:6 These commandments that I give you today are to be upon your hearts.

Deuteronomy 6:7 Impress them on your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up.

Deuteronomy 6:8 Tie them as symbols on your hands and bind them on your foreheads.

Deuteronomy 6:9 Write them on the doorframes of your houses and on your gates.

Deuteronomy 6:10 When the LORD your God brings you into the land he swore to your fathers, to Abraham, Isaac and Jacob, to give you— a land with large, flourishing cities you did not build,

Deuteronomy 6:11 houses filled with all kinds of good things you did not provide, wells you did not dig, and vineyards and olive groves you did not plant— then when you eat and are satisfied, Deuteronomy 6:12 be careful that you do not forget the LORD, who brought you out of Egypt, out of the land of slavery.

Deuteronomy 6:13 Fear the LORD your God, serve him only and take your oaths in his name.

Deuteronomy 6:14 Do not follow other gods, the gods of the peoples around you;

Deuteronomy 6:15 for the LORD your God, who is among you, is a jealous God and his anger will burn against you, and he will destroy you from the face of the land.

Deuteronomy 6:16 Do not test the LORD your God as you did at Massah.

Deuteronomy 6:17 Be sure to keep the commands of the LORD your God and the stipulations and decrees he has given you.

Deuteronomy 6:18 Do what is right and good in the LORD's sight, so that it may go well with you and you may go in and take over the good land that the LORD promised on oath to your forefathers,

Deuteronomy 6:19 thrusting out all your enemies before you, as the LORD said.

Deuteronomy 6:20 In the future, when your son asks you, "What is the meaning of the stipulations, decrees and laws the LORD our God has commanded you?"

Deuteronomy 6:21 tell him: "We were slaves of Pharaoh in Egypt, but the LORD brought us out of Egypt with a mighty hand.

Deuteronomy 6:22 Before our eyes the LORD sent miraculous signs and wonders— great and terrible— upon Egypt and Pharaoh and his whole household.

Deuteronomy 6:23 But he brought us out from there to bring us in and give us the land that he promised on oath to our forefathers.

Deuteronomy 6:24 The LORD commanded us to obey all these decrees and to fear the LORD our God, so that we might always prosper and be kept alive, as is the case today.

Deuteronomy 6:25 And if we are careful to obey all this law before the LORD our God, as he has commanded us, that will be our righteousness."

Deuteronomy 7:1 When the LORD your God brings you into the land you are entering to possess and drives out before you many nations— the Hittites, Girgashites, Amorites, Canaanites, Perizzites, Hivites and Jebusites, seven nations larger and stronger than you—

Deuteronomy 7:2 and when the LORD your God has delivered them over to you and you have defeated them, then you must destroy them totally. Make no treaty with them, and show them no mercy.

Deuteronomy 7:3 Do not intermarry with them. Do not give your daughters to their sons or take their daughters for your sons,

Deuteronomy 7:4 for they will turn your sons away from following me to serve other gods, and the LORD's anger will burn against you and will quickly destroy you.

Deuteronomy 7:5 This is what you are to do to them: Break down their altars, smash their sacred stones, cut down their Asherah poles and burn their idols in the fire.

Deuteronomy 7:6 For you are a people holy to the LORD your God. The LORD your God has chosen you out of all the peoples on the face of the earth to be his people, his treasured possession.

Deuteronomy 7:7 The LORD did not set his affection on you and choose you because you were more numerous than other peoples, for you were the fewest of all peoples.

Deuteronomy 7:8 But it was because the LORD loved you and kept the oath he swore to your forefathers that he brought you out with a mighty hand and redeemed you from the land of slavery, from the power of Pharaoh king of Egypt.

Deuteronomy 7:9 Know therefore that the LORD your God is God; he is the faithful God, keeping his covenant of love to a thousand generations of those who love him and keep his commands.

Deuteronomy 7:10 But those who hate him he will repay to their face by destruction; he will not be slow to repay to their face those who hate him.

Deuteronomy 7:11 Therefore, take care to follow the commands, decrees and laws I give you today.

Deuteronomy 7:12 If you pay attention to these laws and are careful to follow them, then the LORD your God will keep his covenant of love with you, as he swore to your forefathers.

Deuteronomy 7:13 He will love you and bless you and increase your numbers. He will bless the fruit of your womb, the crops of your land— your grain, new wine and oil— the calves of your herds and the lambs of your flocks in the land that he swore to your forefathers to give you.

Deuteronomy 7:14 You will be blessed more than any other people; none of your men or women will be childless, nor any of your livestock without young.

Deuteronomy 7:15 The LORD will keep you free from every disease. He will not inflict on you the horrible diseases you knew in Egypt, but he will inflict them on all who hate you.

Deuteronomy 7:16 You must destroy all the peoples the LORD your God gives over to you. Do not look on them with pity and do not serve their gods, for that will be a snare to you.

Deuteronomy 7:17 You may say to yourselves, “These nations are stronger than we are. How can we drive them out?”

Deuteronomy 7:18 But do not be afraid of them; remember well what the LORD your God did to Pharaoh and to all Egypt.

Deuteronomy 7:19 You saw with your own eyes the great trials, the miraculous signs and wonders, the mighty hand and outstretched arm, with which the LORD your God brought you out. The LORD your God will do the same to all the peoples you now fear.

Deuteronomy 7:20 Moreover, the LORD your God will send the hornet among them until even the survivors who hide from you have perished.

Deuteronomy 7:21 Do not be terrified by them, for the LORD your God, who is among you, is a great and awesome God.

Deuteronomy 7:22 The LORD your God will drive out those nations before you, little by little. You will not be allowed to eliminate them all at once, or the wild animals will multiply around you.

Deuteronomy 7:23 But the LORD your God will deliver them over to you, throwing them into great confusion until they are destroyed.

Deuteronomy 7:24 He will give their kings into your hand, and you will wipe out their names from under heaven. No one will be able to stand up against you; you will destroy them.

Deuteronomy 7:25 The images of their gods you are to burn in the fire. Do not covet the silver and gold on them, and do not take it for yourselves, or you will be ensnared by it, for it is detestable to the LORD your God.

Deuteronomy 7:26 Do not bring a detestable thing into your house or you, like it, will be set apart for destruction. Utterly abhor and detest it, for it is set apart for destruction.

Deuteronomy 8:1 Be careful to follow every command I am giving you today, so that you may live and increase and may enter and possess the land that the LORD promised on oath to your forefathers.

Deuteronomy 8:2 Remember how the LORD your God led you all the way in the desert these forty years, to humble you and to test you in order to know what was in your heart, whether or not you would keep his commands.

Deuteronomy 8:3 He humbled you, causing you to hunger and then feeding you with manna, which neither you nor your fathers had known, to teach you that man does not live on bread alone but on every word that comes from the mouth of the LORD.

Deuteronomy 8:4 Your clothes did not wear out and your feet did not swell during these forty years.

Deuteronomy 8:5 Know then in your heart that as a man disciplines his son, so the LORD your God disciplines you.

Deuteronomy 8:6 Observe the commands of the LORD your God, walking in his ways and revering him.

Deuteronomy 8:7 For the LORD your God is bringing you into a good land— a land with streams and pools of water, with springs flowing in the valleys and hills;

Deuteronomy 8:8 a land with wheat and barley, vines and fig trees, pomegranates, olive oil and honey;

Deuteronomy 8:9 a land where bread will not be scarce and you will lack nothing; a land where the rocks are iron and you can dig copper out of the hills.

Deuteronomy 8:10 When you have eaten and are satisfied, praise the LORD your God for the good land he has given you.

Deuteronomy 8:11 Be careful that you do not forget the LORD your God, failing to observe his commands, his laws and his decrees that I am giving you this day.

Deuteronomy 8:12 Otherwise, when you eat and are satisfied, when you build fine houses and settle down,

Deuteronomy 8:13 and when your herds and flocks grow large and your silver and gold increase and all you have is multiplied,

Deuteronomy 8:14 then your heart will become proud and you will forget the LORD your God, who brought you out of Egypt, out of the land of slavery.

Deuteronomy 8:15 He led you through the vast and dreadful desert, that thirsty and waterless land, with its venomous snakes and scorpions. He brought you water out of hard rock.

Deuteronomy 8:16 He gave you manna to eat in the desert, something your fathers had never known, to humble and to test you so that in the end it might go well with you.

Deuteronomy 8:17 You may say to yourself, “My power and the strength of my hands have produced this wealth for me.”

Deuteronomy 8:18 But remember the LORD your God, for it is he who gives you the ability to produce wealth, and so confirms his covenant, which he swore to your forefathers, as it is today.

Deuteronomy 8:19 If you ever forget the LORD your God and follow other gods and worship and bow down to them, I testify against you today that you will surely be destroyed.

Deuteronomy 8:20 Like the nations the LORD destroyed before you, so you will be destroyed for not obeying the LORD your God.

Deuteronomy 9:1 Hear, O Israel. You are now about to cross the Jordan to go in and dispossess nations greater and stronger than you, with large cities that have walls up to the sky.

Deuteronomy 9:2 The people are strong and tall— Anakites! You know about them and have heard it said: “Who can stand up against the Anakites?”

Deuteronomy 9:3 But be assured today that the LORD your God is the one who goes across ahead of you like a devouring fire. He will destroy them; he will subdue them before you. And you will drive them out and annihilate them quickly, as the LORD has promised you.

Deuteronomy 9:4 After the LORD your God has driven them out before you, do not say to yourself, “The LORD has brought me here to take possession of this land because of my righteousness.” No, it is on account of the wickedness of these nations that the LORD is going to drive them out before you.

Deuteronomy 9:5 It is not because of your righteousness or your integrity that you are going in to take possession of their land; but on account of the wickedness of these nations, the LORD your God will drive them out before you, to accomplish what he swore to your fathers, to Abraham, Isaac and Jacob.

Deuteronomy 9:6 Understand, then, that it is not because of your righteousness that the LORD your God is giving you this good land to possess, for you are a stiff-necked people.

Deuteronomy 9:7 Remember this and never forget how you provoked the LORD your God to anger in the desert. From the day you left Egypt until you arrived here, you have been rebellious against the LORD.

Deuteronomy 9:8 At Horeb you aroused the LORD’s wrath so that he was angry enough to destroy you.

Deuteronomy 9:9 When I went up on the mountain to receive the tablets of stone, the tablets of the covenant that the LORD had made with you, I stayed on the mountain forty days and forty nights; I ate no bread and drank no water.

Deuteronomy 9:10 The LORD gave me two stone tablets inscribed by the finger of God. On them were all the commandments the LORD proclaimed to you on the mountain out of the fire, on the day of the assembly.

Deuteronomy 9:11 At the end of the forty days and forty nights, the LORD gave me the two stone tablets, the tablets of the covenant.

Deuteronomy 9:12 Then the LORD told me, “Go down from here at once, because your people whom you brought out of Egypt have become corrupt. They have turned away quickly from what I commanded them and have made a cast idol for themselves.”

Deuteronomy 9:13 And the LORD said to me, “I have seen this people, and they are a stiff-necked people indeed!

Deuteronomy 9:14 Let me alone, so that I may destroy them and blot out their name from under heaven. And I will make you into a nation stronger and more numerous than they."

Deuteronomy 9:15 So I turned and went down from the mountain while it was ablaze with fire. And the two tablets of the covenant were in my hands.

Deuteronomy 9:16 When I looked, I saw that you had sinned against the LORD your God; you had made for yourselves an idol cast in the shape of a calf. You had turned aside quickly from the way that the LORD had commanded you.

Deuteronomy 9:17 So I took the two tablets and threw them out of my hands, breaking them to pieces before your eyes.

Deuteronomy 9:18 Then once again I fell prostrate before the LORD for forty days and forty nights; I ate no bread and drank no water, because of all the sin you had committed, doing what was evil in the LORD's sight and so provoking him to anger.

Deuteronomy 9:19 I feared the anger and wrath of the LORD, for he was angry enough with you to destroy you. But again the LORD listened to me.

Deuteronomy 9:20 And the LORD was angry enough with Aaron to destroy him, but at that time I prayed for Aaron too.

Deuteronomy 9:21 Also I took that sinful thing of yours, the calf you had made, and burned it in the fire. Then I crushed it and ground it to powder as fine as dust and threw the dust into a stream that flowed down the mountain.

Deuteronomy 9:22 You also made the LORD angry at Taberah, at Massah and at Kibroth Hattaavah.

Deuteronomy 9:23 And when the LORD sent you out from Kadesh Barnea, he said, "Go up and take possession of the land I have given you." But you rebelled against the command of the LORD your God. You did not trust him or obey him.

Deuteronomy 9:24 You have been rebellious against the LORD ever since I have known you.

Deuteronomy 9:25 I lay prostrate before the LORD those forty days and forty nights because the LORD had said he would destroy you.

Deuteronomy 9:26 I prayed to the LORD and said, "O Sovereign LORD, do not destroy your people, your own inheritance that you redeemed by your great power and brought out of Egypt with a mighty hand.

Deuteronomy 9:27 Remember your servants Abraham, Isaac and Jacob. Overlook the stubbornness of this people, their wickedness and their sin.

Deuteronomy 9:28 Otherwise, the country from which you brought us will say, ‘Because the LORD was not able to take them into the land he had promised them, and because he hated them, he brought them out to put them to death in the desert.’

Deuteronomy 9:29 But they are your people, your inheritance that you brought out by your great power and your outstretched arm.”

Deuteronomy 10:1 At that time the LORD said to me, “Chisel out two stone tablets like the first ones and come up to me on the mountain. Also make a wooden chest.

Deuteronomy 10:2 I will write on the tablets the words that were on the first tablets, which you broke. Then you are to put them in the chest.”

Deuteronomy 10:3 So I made the ark out of acacia wood and chiseled out two stone tablets like the first ones, and I went up on the mountain with the two tablets in my hands.

Deuteronomy 10:4 The LORD wrote on these tablets what he had written before, the Ten Commandments he had proclaimed to you on the mountain, out of the fire, on the day of the assembly. And the LORD gave them to me.

Deuteronomy 10:5 Then I came back down the mountain and put the tablets in the ark I had made, as the LORD commanded me, and they are there now.

Deuteronomy 10:6 (The Israelites traveled from the wells of the Jaakanites to Moserah. There Aaron died and was buried, and Eleazar his son succeeded him as priest.

Deuteronomy 10:7 From there they traveled to Gudgodah and on to Jotbathah, a land with streams of water.

Deuteronomy 10:8 At that time the LORD set apart the tribe of Levi to carry the ark of the covenant of the LORD, to stand before the LORD to minister and to pronounce blessings in his name, as they still do today.

Deuteronomy 10:9 That is why the Levites have no share or inheritance among their brothers; the LORD is their inheritance, as the LORD your God told them.)

Deuteronomy 10:10 Now I had stayed on the mountain forty days and nights, as I did the first time, and the LORD listened to me at this time also. It was not his will to destroy you.

Deuteronomy 10:11 “Go,” the LORD said to me, “and lead the people on their way, so that they may enter and possess the land that I swore to their fathers to give them.”

Deuteronomy 10:12 And now, O Israel, what does the LORD your God ask of you but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul,

Deuteronomy 10:13 and to observe the LORD’s commands and decrees that I am giving you today for your own good?

Deuteronomy 10:14 To the LORD your God belong the heavens, even the highest heavens, the earth and everything in it.

Deuteronomy 10:15 Yet the LORD set his affection on your forefathers and loved them, and he chose you, their descendants, above all the nations, as it is today.

Deuteronomy 10:16 Circumcise your hearts, therefore, and do not be stiff-necked any longer.

Deuteronomy 10:17 For the LORD your God is God of gods and Lord of lords, the great God, mighty and awesome, who shows no partiality and accepts no bribes.

Deuteronomy 10:18 He defends the cause of the fatherless and the widow, and loves the alien, giving him food and clothing.

Deuteronomy 10:19 And you are to love those who are aliens, for you yourselves were aliens in Egypt.

Deuteronomy 10:20 Fear the LORD your God and serve him. Hold fast to him and take your oaths in his name.

Deuteronomy 10:21 He is your praise; he is your God, who performed for you those great and awesome wonders you saw with your own eyes.

Deuteronomy 10:22 Your forefathers who went down into Egypt were seventy in all, and now the LORD your God has made you as numerous as the stars in the sky.

Deuteronomy 11:1 Love the LORD your God and keep his requirements, his decrees, his laws and his commands always.

Deuteronomy 11:2 Remember today that your children were not the ones who saw and experienced the discipline of the LORD your God: his majesty, his mighty hand, his outstretched arm;

Deuteronomy 11:3 the signs he performed and the things he did in the heart of Egypt, both to Pharaoh king of Egypt and to his whole country;

Deuteronomy 11:4 what he did to the Egyptian army, to its horses and chariots, how he overwhelmed them with the waters of the Red Sea as they were pursuing you, and how the LORD brought lasting ruin on them.

Deuteronomy 11:5 It was not your children who saw what he did for you in the desert until you arrived at this place,

Deuteronomy 11:6 and what he did to Dathan and Abiram, sons of Eliab the Reubenite, when the earth opened its mouth right in the middle of all Israel and swallowed them up with their households, their tents and every living thing that belonged to them.

Deuteronomy 11:7 But it was your own eyes that saw all these great things the LORD has done.

Deuteronomy 11:8 Observe therefore all the commands I am giving you today, so that you may have the strength to go in and take over the land that you are crossing the Jordan to possess,

Deuteronomy 11:9 and so that you may live long in the land that the LORD swore to your forefathers to give to them and their descendants, a land flowing with milk and honey.

Deuteronomy 11:10 The land you are entering to take over is not like the land of Egypt, from which you have come, where you planted your seed and irrigated it by foot as in a vegetable garden.

Deuteronomy 11:11 But the land you are crossing the Jordan to take possession of is a land of mountains and valleys that drinks rain from heaven.

Deuteronomy 11:12 It is a land the LORD your God cares for; the eyes of the LORD your God are continually on it from the beginning of the year to its end.

Deuteronomy 11:13 So if you faithfully obey the commands I am giving you today— to love the LORD your God and to serve him with all your heart and with all your soul—

Deuteronomy 11:14 then I will send rain on your land in its season, both autumn and spring rains, so that you may gather in your grain, new wine and oil.

Deuteronomy 11:15 I will provide grass in the fields for your cattle, and you will eat and be satisfied.

Deuteronomy 11:16 Be careful, or you will be enticed to turn away and worship other gods and bow down to them.

Deuteronomy 11:17 Then the LORD’s anger will burn against you, and he will shut the heavens so that it will not rain and the ground will yield no produce, and you will soon perish from the good land the LORD is giving you.

Deuteronomy 11:18 Fix these words of mine in your hearts and minds; tie them as symbols on your hands and bind them on your foreheads.

Deuteronomy 11:19 Teach them to your children, talking about them when you sit at home and when you walk along the road, when you lie down and when you get up.

Deuteronomy 11:20 Write them on the doorframes of your houses and on your gates, Deuteronomy 11:21 so that your days and the days of your children may be many in the land that the LORD swore to give your forefathers, as many as the days that the heavens are above the earth.

Deuteronomy 11:22 If you carefully observe all these commands I am giving you to follow— to love the LORD your God, to walk in all his ways and to hold fast to him—

Deuteronomy 11:23 then the LORD will drive out all these nations before you, and you will dispossess nations larger and stronger than you.

Deuteronomy 11:24 Every place where you set your foot will be yours: Your territory will extend from the desert to Lebanon, and from the Euphrates River to the western sea.

Deuteronomy 11:25 No man will be able to stand against you. The LORD your God, as he promised you, will put the terror and fear of you on the whole land, wherever you go.

Deuteronomy 11:26 See, I am setting before you today a blessing and a curse—

Deuteronomy 11:27 the blessing if you obey the commands of the LORD your God that I am giving you today;

Deuteronomy 11:28 the curse if you disobey the commands of the LORD your God and turn from the way that I command you today by following other gods, which you have not known.

Deuteronomy 11:29 When the LORD your God has brought you into the land you are entering to possess, you are to proclaim on Mount Gerizim the blessings, and on Mount Ebal the curses.

Deuteronomy 11:30 As you know, these mountains are across the Jordan, west of the road, toward the setting sun, near the great trees of Moreh, in the territory of those Canaanites living in the Arabah in the vicinity of Gilgal.

Deuteronomy 11:31 You are about to cross the Jordan to enter and take possession of the land the LORD your God is giving you. When you have taken it over and are living there,

Deuteronomy 11:32 be sure that you obey all the decrees and laws I am setting before you today.

Deuteronomy 12:1 These are the decrees and laws you must be careful to follow in the land that the LORD, the God of your fathers, has given you to possess— as long as you live in the land.

Deuteronomy 12:2 Destroy completely all the places on the high mountains and on the hills and under every spreading tree where the nations you are dispossessing worship their gods.

Deuteronomy 12:3 Break down their altars, smash their sacred stones and burn their Asherah poles in the fire; cut down the idols of their gods and wipe out their names from those places.

Deuteronomy 12:4 You must not worship the LORD your God in their way.

Deuteronomy 12:5 But you are to seek the place the LORD your God will choose from among all your tribes to put his Name there for his dwelling. To that place you must go;

Deuteronomy 12:6 there bring your burnt offerings and sacrifices, your tithes and special gifts, what you have vowed to give and your freewill offerings, and the firstborn of your herds and flocks.

Deuteronomy 12:7 There, in the presence of the LORD your God, you and your families shall eat and shall rejoice in everything you have put your hand to, because the LORD your God has blessed you.

Deuteronomy 12:8 You are not to do as we do here today, everyone as he sees fit,

Deuteronomy 12:9 since you have not yet reached the resting place and the inheritance the LORD your God is giving you.

Deuteronomy 12:10 But you will cross the Jordan and settle in the land the LORD your God is giving you as an inheritance, and he will give you rest from all your enemies around you so that you will live in safety.

Deuteronomy 12:11 Then to the place the LORD your God will choose as a dwelling for his Name— there you are to bring everything I command you: your burnt offerings and sacrifices, your tithes and special gifts, and all the choice possessions you have vowed to the LORD.

Deuteronomy 12:12 And there rejoice before the LORD your God, you, your sons and daughters, your menservants and maidservants, and the Levites from your towns, who have no allotment or inheritance of their own.

Deuteronomy 12:13 Be careful not to sacrifice your burnt offerings anywhere you please.

Deuteronomy 12:14 Offer them only at the place the LORD will choose in one of your tribes, and there observe everything I command you.

Deuteronomy 12:15 Nevertheless, you may slaughter your animals in any of your towns and eat as much of the meat as you want, as if it were gazelle or deer, according to the blessing the LORD your God gives you. Both the ceremonially unclean and the clean may eat it.

Deuteronomy 12:16 But you must not eat the blood; pour it out on the ground like water.

Deuteronomy 12:17 You must not eat in your own towns the tithe of your grain and new wine and oil, or the firstborn of your herds and flocks, or whatever you have vowed to give, or your freewill offerings or special gifts.

Deuteronomy 12:18 Instead, you are to eat them in the presence of the LORD your God at the place the LORD your God will choose— you, your sons and daughters, your menservants and maidservants, and the Levites from your towns— and you are to rejoice before the LORD your God in everything you put your hand to.

Deuteronomy 12:19 Be careful not to neglect the Levites as long as you live in your land.

Deuteronomy 12:20 When the LORD your God has enlarged your territory as he promised you, and you crave meat and say, “I would like some meat,” then you may eat as much of it as you want.

Deuteronomy 12:21 If the place where the LORD your God chooses to put his Name is too far away from you, you may slaughter animals from the herds and flocks the LORD has given you, as I have commanded you, and in your own towns you may eat as much of them as you want.

Deuteronomy 12:22 Eat them as you would gazelle or deer. Both the ceremonially unclean and the clean may eat.

Deuteronomy 12:23 But be sure you do not eat the blood, because the blood is the life, and you must not eat the life with the meat.

Deuteronomy 12:24 You must not eat the blood; pour it out on the ground like water.

Deuteronomy 12:25 Do not eat it, so that it may go well with you and your children after you, because you will be doing what is right in the eyes of the LORD.

Deuteronomy 12:26 But take your consecrated things and whatever you have vowed to give, and go to the place the LORD will choose.

Deuteronomy 12:27 Present your burnt offerings on the altar of the LORD your God, both the meat and the blood. The blood of your sacrifices must be poured beside the altar of the LORD your God, but you may eat the meat.

Deuteronomy 12:28 Be careful to obey all these regulations I am giving you, so that it may always go well with you and your children after you, because you will be doing what is good and right in the eyes of the LORD your God.

Deuteronomy 12:29 The LORD your God will cut off before you the nations you are about to invade and dispossess. But when you have driven them out and settled in their land,

Deuteronomy 12:30 and after they have been destroyed before you, be careful not to be ensnared by inquiring about their gods, saying, “How do these nations serve their gods? We will do the same.”

Deuteronomy 12:31 You must not worship the LORD your God in their way, because in worshiping their gods, they do all kinds of detestable things the LORD hates. They even burn their sons and daughters in the fire as sacrifices to their gods.

Deuteronomy 12:32 See that you do all I command you; do not add to it or take away from it.

Deuteronomy 13:1 If a prophet, or one who foretells by dreams, appears among you and announces to you a miraculous sign or wonder,

Deuteronomy 13:2 and if the sign or wonder of which he has spoken takes place, and he says, “Let us follow other gods” (gods you have not known) “and let us worship them,”

Deuteronomy 13:3 you must not listen to the words of that prophet or dreamer. The LORD your God is testing you to find out whether you love him with all your heart and with all your soul.

Deuteronomy 13:4 It is the LORD your God you must follow, and him you must revere. Keep his commands and obey him; serve him and hold fast to him.

Deuteronomy 13:5 That prophet or dreamer must be put to death, because he preached rebellion against the LORD your God, who brought you out of Egypt and redeemed you from the land of slavery; he has tried to turn you from the way the LORD your God commanded you to follow. You must purge the evil from among you.

Deuteronomy 13:6 If your very own brother, or your son or daughter, or the wife you love, or your closest friend secretly entices you, saying, “Let us go and worship other gods” (gods that neither you nor your fathers have known,

Deuteronomy 13:7 gods of the peoples around you, whether near or far, from one end of the land to the other),

Deuteronomy 13:8 do not yield to him or listen to him. Show him no pity. Do not spare him or shield him.

Deuteronomy 13:9 You must certainly put him to death. Your hand must be the first in putting him to death, and then the hands of all the people.

Deuteronomy 13:10 Stone him to death, because he tried to turn you away from the LORD your God, who brought you out of Egypt, out of the land of slavery.

Deuteronomy 13:11 Then all Israel will hear and be afraid, and no one among you will do such an evil thing again.

Deuteronomy 13:12 If you hear it said about one of the towns the LORD your God is giving you to live in

Deuteronomy 13:13 that wicked men have arisen among you and have led the people of their town astray, saying, “Let us go and worship other gods” (gods you have not known),

Deuteronomy 13:14 then you must inquire, probe and investigate it thoroughly. And if it is true and it has been proved that this detestable thing has been done among you,

Deuteronomy 13:15 you must certainly put to the sword all who live in that town. Destroy it completely, both its people and its livestock.

Deuteronomy 13:16 Gather all the plunder of the town into the middle of the public square and completely burn the town and all its plunder as a whole burnt offering to the LORD your God. It is to remain a ruin forever, never to be rebuilt.

Deuteronomy 13:17 None of those condemned things shall be found in your hands, so that the LORD will turn from his fierce anger; he will show you mercy, have compassion on you, and increase your numbers, as he promised on oath to your forefathers,

Deuteronomy 13:18 because you obey the LORD your God, keeping all his commands that I am giving you today and doing what is right in his eyes.

Deuteronomy 14:1 You are the children of the LORD your God. Do not cut yourselves or shave the front of your heads for the dead,

Deuteronomy 14:2 for you are a people holy to the LORD your God. Out of all the peoples on the face of the earth, the LORD has chosen you to be his treasured possession.

Deuteronomy 14:3 Do not eat any detestable thing.

Deuteronomy 14:4 These are the animals you may eat: the ox, the sheep, the goat,

Deuteronomy 14:5 the deer, the gazelle, the roe deer, the wild goat, the ibex, the antelope and the mountain sheep.

Deuteronomy 14:6 You may eat any animal that has a split hoof divided in two and that chews the cud.

Deuteronomy 14:7 However, of those that chew the cud or that have a split hoof completely divided you may not eat the camel, the rabbit or the coney. Although they chew the cud, they do not have a split hoof; they are ceremonially unclean for you.

Deuteronomy 14:8 The pig is also unclean; although it has a split hoof, it does not chew the cud. You are not to eat their meat or touch their carcasses.

Deuteronomy 14:9 Of all the creatures living in the water, you may eat any that has fins and scales.

Deuteronomy 14:10 But anything that does not have fins and scales you may not eat; for you it is unclean.

Deuteronomy 14:11 You may eat any clean bird.

Deuteronomy 14:12 But these you may not eat: the eagle, the vulture, the black vulture,

Deuteronomy 14:13 the red kite, the black kite, any kind of falcon,

Deuteronomy 14:14 any kind of raven,

Deuteronomy 14:15 the horned owl, the screech owl, the gull, any kind of hawk,

Deuteronomy 14:16 the little owl, the great owl, the white owl, Deuteronomy 14:17 the desert owl, the osprey, the cormorant,

Deuteronomy 14:18 the stork, any kind of heron, the hoopoe and the bat.

Deuteronomy 14:19 All flying insects that swarm are unclean to you; do not eat them.

Deuteronomy 14:20 But any winged creature that is clean you may eat.

Deuteronomy 14:21 Do not eat anything you find already dead. You may give it to an alien living in any of your towns, and he may eat it, or you may sell it to a foreigner. But you are a people holy to the LORD your God. Do not cook a young goat in its mother's milk.

Deuteronomy 14:22 Be sure to set aside a tenth of all that your fields produce each year.

Deuteronomy 14:23 Eat the tithe of your grain, new wine and oil, and the firstborn of your herds and flocks in the presence of the LORD your God at the place he will choose as a dwelling for his Name, so that you may learn to revere the LORD your God always.

Deuteronomy 14:24 But if that place is too distant and you have been blessed by the LORD your God and cannot carry your tithe (because the place where the LORD will choose to put his Name is so far away),

Deuteronomy 14:25 then exchange your tithe for silver, and take the silver with you and go to the place the LORD your God will choose.

Deuteronomy 14:26 Use the silver to buy whatever you like: cattle, sheep, wine or other fermented drink, or anything you wish. Then you and your household shall eat there in the presence of the LORD your God and rejoice.

Deuteronomy 14:27 And do not neglect the Levites living in your towns, for they have no allotment or inheritance of their own.

Deuteronomy 14:28 At the end of every three years, bring all the tithes of that year's produce and store it in your towns,

Deuteronomy 14:29 so that the Levites (who have no allotment or inheritance of their own) and the aliens, the fatherless and the widows who live in your towns may come and eat and be satisfied, and so that the LORD your God may bless you in all the work of your hands.

Deuteronomy 15:1 At the end of every seven years you must cancel debts.

Deuteronomy 15:2 This is how it is to be done: Every creditor shall cancel the loan he has made to his fellow Israelite. He shall not require payment from his fellow Israelite or brother, because the LORD's time for canceling debts has been proclaimed.

Deuteronomy 15:3 You may require payment from a foreigner, but you must cancel any debt your brother owes you.

Deuteronomy 15:4 However, there should be no poor among you, for in the land the LORD your God is giving you to possess as your inheritance, he will richly bless you,

Deuteronomy 15:5 if only you fully obey the LORD your God and are careful to follow all these commands I am giving you today.

Deuteronomy 15:6 For the LORD your God will bless you as he has promised, and you will lend to many nations but will borrow from none. You will rule over many nations but none will rule over you.

Deuteronomy 15:7 If there is a poor man among your brothers in any of the towns of the land that the LORD your God is giving you, do not be hardhearted or tightfisted toward your poor brother.

Deuteronomy 15:8 Rather be openhanded and freely lend him whatever he needs.

Deuteronomy 15:9 Be careful not to harbor this wicked thought: “The seventh year, the year for canceling debts, is near,” so that you do not show ill will toward your needy brother and give him nothing. He may then appeal to the LORD against you, and you will be found guilty of sin.

Deuteronomy 15:10 Give generously to him and do so without a grudging heart; then because of this the LORD your God will bless you in all your work and in everything you put your hand to.

Deuteronomy 15:11 There will always be poor people in the land. Therefore I command you to be openhanded toward your brothers and toward the poor and needy in your land.

Deuteronomy 15:12 If a fellow Hebrew, a man or a woman, sells himself to you and serves you six years, in the seventh year you must let him go free.

Deuteronomy 15:13 And when you release him, do not send him away empty-handed.

Deuteronomy 15:14 Supply him liberally from your flock, your threshing floor and your winepress. Give to him as the LORD your God has blessed you.

Deuteronomy 15:15 Remember that you were slaves in Egypt and the LORD your God redeemed you. That is why I give you this command today.

Deuteronomy 15:16 But if your servant says to you, “I do not want to leave you,” because he loves you and your family and is well off with you,

Deuteronomy 15:17 then take an awl and push it through his ear lobe into the door, and he will become your servant for life. Do the same for your maidservant.

Deuteronomy 15:18 Do not consider it a hardship to set your servant free, because his service to you these six years has been worth twice as much as that of a hired hand. And the LORD your God will bless you in everything you do.

Deuteronomy 15:19 Set apart for the LORD your God every firstborn male of your herds and flocks. Do not put the firstborn of your oxen to work, and do not shear the firstborn of your sheep.

Deuteronomy 15:20 Each year you and your family are to eat them in the presence of the LORD your God at the place he will choose.

Deuteronomy 15:21 If an animal has a defect, is lame or blind, or has any serious flaw, you must not sacrifice it to the LORD your God.

Deuteronomy 15:22 You are to eat it in your own towns. Both the ceremonially unclean and the clean may eat it, as if it were gazelle or deer.

Deuteronomy 15:23 But you must not eat the blood; pour it out on the ground like water.

Deuteronomy 16:1 Observe the month of Abib and celebrate the Passover of the LORD your God, because in the month of Abib he brought you out of Egypt by night.

Deuteronomy 16:2 Sacrifice as the Passover to the LORD your God an animal from your flock or herd at the place the LORD will choose as a dwelling for his Name.

Deuteronomy 16:3 Do not eat it with bread made with yeast, but for seven days eat unleavened bread, the bread of affliction, because you left Egypt in haste— so that all the days of your life you may remember the time of your departure from Egypt.

Deuteronomy 16:4 Let no yeast be found in your possession in all your land for seven days. Do not let any of the meat you sacrifice on the evening of the first day remain until morning.

Deuteronomy 16:5 You must not sacrifice the Passover in any town the LORD your God gives you

Deuteronomy 16:6 except in the place he will choose as a dwelling for his Name. There you must sacrifice the Passover in the evening, when the sun goes down, on the anniversary of your departure from Egypt.

Deuteronomy 16:7 Roast it and eat it at the place the LORD your God will choose. Then in the morning return to your tents.

Deuteronomy 16:8 For six days eat unleavened bread and on the seventh day hold an assembly to the LORD your God and do no work.

Deuteronomy 16:9 Count off seven weeks from the time you begin to put the sickle to the standing grain.

Deuteronomy 16:10 Then celebrate the Feast of Weeks to the LORD your God by giving a freewill offering in proportion to the blessings the LORD your God has given you.

Deuteronomy 16:11 And rejoice before the LORD your God at the place he will choose as a dwelling for his Name— you, your sons and daughters, your menservants and maidservants, the Levites in your towns, and the aliens, the fatherless and the widows living among you.

Deuteronomy 16:12 Remember that you were slaves in Egypt, and follow carefully these decrees.

Deuteronomy 16:13 Celebrate the Feast of Tabernacles for seven days after you have gathered the produce of your threshing floor and your winepress.

Deuteronomy 16:14 Be joyful at your Feast— you, your sons and daughters, your menservants and maidservants, and the Levites, the aliens, the fatherless and the widows who live in your towns.

Deuteronomy 16:15 For seven days celebrate the Feast to the LORD your God at the place the LORD will choose. For the LORD your God will bless you in all your harvest and in all the work of your hands, and your joy will be complete.

Deuteronomy 16:16 Three times a year all your men must appear before the LORD your God at the place he will choose: at the Feast of Unleavened Bread, the Feast of Weeks and the Feast of Tabernacles. No man should appear before the LORD empty-handed:

Deuteronomy 16:17 Each of you must bring a gift in proportion to the way the LORD your God has blessed you.

Deuteronomy 16:18 Appoint judges and officials for each of your tribes in every town the LORD your God is giving you, and they shall judge the people fairly.

Deuteronomy 16:19 Do not pervert justice or show partiality. Do not accept a bribe, for a bribe blinds the eyes of the wise and twists the words of the righteous.

Deuteronomy 16:20 Follow justice and justice alone, so that you may live and possess the land the LORD your God is giving you.

Deuteronomy 16:21 Do not set up any wooden Asherah pole beside the altar you build to the LORD your God,

Deuteronomy 16:22 and do not erect a sacred stone, for these the LORD your God hates.

Deuteronomy 17:1 Do not sacrifice to the LORD your God an ox or a sheep that has any defect or flaw in it, for that would be detestable to him.

Deuteronomy 17:2 If a man or woman living among you in one of the towns the LORD gives you is found doing evil in the eyes of the LORD your God in violation of his covenant, Deuteronomy 17:3 and contrary to my command has worshiped other gods, bowing down to them or to the sun or the moon or the stars of the sky,

Deuteronomy 17:4 and this has been brought to your attention, then you must investigate it thoroughly. If it is true and it has been proved that this detestable thing has been done in Israel,

Deuteronomy 17:5 take the man or woman who has done this evil deed to your city gate and stone that person to death.

Deuteronomy 17:6 On the testimony of two or three witnesses a man shall be put to death, but no one shall be put to death on the testimony of only one witness.

Deuteronomy 17:7 The hands of the witnesses must be the first in putting him to death, and then the hands of all the people. You must purge the evil from among you.

Deuteronomy 17:8 If cases come before your courts that are too difficult for you to judge— whether bloodshed, lawsuits or assaults— take them to the place the LORD your God will choose.

Deuteronomy 17:9 Go to the priests, who are Levites, and to the judge who is in office at that time. Inquire of them and they will give you the verdict.

Deuteronomy 17:10 You must act according to the decisions they give you at the place the LORD will choose. Be careful to do everything they direct you to do.

Deuteronomy 17:11 Act according to the law they teach you and the decisions they give you. Do not turn aside from what they tell you, to the right or to the left.

Deuteronomy 17:12 The man who shows contempt for the judge or for the priest who stands ministering there to the LORD your God must be put to death. You must purge the evil from Israel.

Deuteronomy 17:13 All the people will hear and be afraid, and will not be contemptuous again.

Deuteronomy 17:14 When you enter the land the LORD your God is giving you and have taken possession of it and settled in it, and you say, “Let us set a king over us like all the nations around us,”

Deuteronomy 17:15 be sure to appoint over you the king the LORD your God chooses. He must be from among your own brothers. Do not place a foreigner over you, one who is not a brother Israelite.

Deuteronomy 17:16 The king, moreover, must not acquire great numbers of horses for himself or make the people return to Egypt to get more of them, for the LORD has told you, “You are not to go back that way again.”

Deuteronomy 17:17 He must not take many wives, or his heart will be led astray. He must not accumulate large amounts of silver and gold.

Deuteronomy 17:18 When he takes the throne of his kingdom, he is to write for himself on a scroll a copy of this law, taken from that of the priests, who are Levites.

Deuteronomy 17:19 It is to be with him, and he is to read it all the days of his life so that he may learn to revere the LORD his God and follow carefully all the words of this law and these decrees

Deuteronomy 17:20 and not consider himself better than his brothers and turn from the law to the right or to the left. Then he and his descendants will reign a long time over his kingdom in Israel.

Deuteronomy 18:1 The priests, who are Levites— indeed the whole tribe of Levi— are to have no allotment or inheritance with Israel. They shall live on the offerings made to the LORD by fire, for that is their inheritance.

Deuteronomy 18:2 They shall have no inheritance among their brothers; the LORD is their inheritance, as he promised them.

Deuteronomy 18:3 This is the share due the priests from the people who sacrifice a bull or a sheep: the shoulder, the jowls and the inner parts.

Deuteronomy 18:4 You are to give them the firstfruits of your grain, new wine and oil, and the first wool from the shearing of your sheep,

Deuteronomy 18:5 for the LORD your God has chosen them and their descendants out of all your tribes to stand and minister in the LORD's name always.

Deuteronomy 18:6 If a Levite moves from one of your towns anywhere in Israel where he is living, and comes in all earnestness to the place the LORD will choose,

Deuteronomy 18:7 he may minister in the name of the LORD his God like all his fellow Levites who serve there in the presence of the LORD.

Deuteronomy 18:8 He is to share equally in their benefits, even though he has received money from the sale of family possessions.

Deuteronomy 18:9 When you enter the land the LORD your God is giving you, do not learn to imitate the detestable ways of the nations there.

Deuteronomy 18:10 Let no one be found among you who sacrifices his son or daughter in the fire, who practices divination or sorcery, interprets omens, engages in witchcraft,

Deuteronomy 18:11 or casts spells, or who is a medium or spiritist or who consults the dead.

Deuteronomy 18:12 Anyone who does these things is detestable to the LORD, and because of these detestable practices the LORD your God will drive out those nations before you.

Deuteronomy 18:13 You must be blameless before the LORD your God.

Deuteronomy 18:14 The nations you will dispossess listen to those who practice sorcery or divination. But as for you, the LORD your God has not permitted you to do so.

Deuteronomy 18:15 The LORD your God will raise up for you a prophet like me from among your own brothers. You must listen to him.

Deuteronomy 18:16 For this is what you asked of the LORD your God at Horeb on the day of the assembly when you said, “Let us not hear the voice of the LORD our God nor see this great fire anymore, or we will die.”

Deuteronomy 18:17 The LORD said to me: “What they say is good.

Deuteronomy 18:18 I will raise up for them a prophet like you from among their brothers; I will put my words in his mouth, and he will tell them everything I command him.

Deuteronomy 18:19 If anyone does not listen to my words that the prophet speaks in my name, I myself will call him to account.

Deuteronomy 18:20 But a prophet who presumes to speak in my name anything I have not commanded him to say, or a prophet who speaks in the name of other gods, must be put to death.”

Deuteronomy 18:21 You may say to yourselves, “How can we know when a message has not been spoken by the LORD?”

Deuteronomy 18:22 If what a prophet proclaims in the name of the LORD does not take place or come true, that is a message the LORD has not spoken. That prophet has spoken presumptuously. Do not be afraid of him.

Deuteronomy 19:1 When the LORD your God has destroyed the nations whose land he is giving you, and when you have driven them out and settled in their towns and houses,

Deuteronomy 19:2 then set aside for yourselves three cities centrally located in the land the LORD your God is giving you to possess.

Deuteronomy 19:3 Build roads to them and divide into three parts the land the LORD your God is giving you as an inheritance, so that anyone who kills a man may flee there.

Deuteronomy 19:4 This is the rule concerning the man who kills another and flees there to save his life— one who kills his neighbor unintentionally, without malice aforethought.

Deuteronomy 19:5 For instance, a man may go into the forest with his neighbor to cut wood, and as he swings his ax to fell a tree, the head may fly off and hit his neighbor and kill him. That man may flee to one of these cities and save his life.

Deuteronomy 19:6 Otherwise, the avenger of blood might pursue him in a rage, overtake him if the distance is too great, and kill him even though he is not deserving of death, since he did it to his neighbor without malice aforethought.

Deuteronomy 19:7 This is why I command you to set aside for yourselves three cities.

Deuteronomy 19:8 If the LORD your God enlarges your territory, as he promised on oath to your forefathers, and gives you the whole land he promised them,

Deuteronomy 19:9 because you carefully follow all these laws I command you today— to love the LORD your God and to walk always in his ways— then you are to set aside three more cities.

Deuteronomy 19:10 Do this so that innocent blood will not be shed in your land, which the LORD your God is giving you as your inheritance, and so that you will not be guilty of bloodshed.

Deuteronomy 19:11 But if a man hates his neighbor and lies in wait for him, assaults and kills him, and then flees to one of these cities,

Deuteronomy 19:12 the elders of his town shall send for him, bring him back from the city, and hand him over to the avenger of blood to die.

Deuteronomy 19:13 Show him no pity. You must purge from Israel the guilt of shedding innocent blood, so that it may go well with you.

Deuteronomy 19:14 Do not move your neighbor’s boundary stone set up by your predecessors in the inheritance you receive in the land the LORD your God is giving you to possess.

Deuteronomy 19:15 One witness is not enough to convict a man accused of any crime or offense he may have committed. A matter must be established by the testimony of two or three witnesses.

Deuteronomy 19:16 If a malicious witness takes the stand to accuse a man of a crime,

Deuteronomy 19:17 the two men involved in the dispute must stand in the presence of the LORD before the priests and the judges who are in office at the time.

Deuteronomy 19:18 The judges must make a thorough investigation, and if the witness proves to be a liar, giving false testimony against his brother,

Deuteronomy 19:19 then do to him as he intended to do to his brother. You must purge the evil from among you.

Deuteronomy 19:20 The rest of the people will hear of this and be afraid, and never again will such an evil thing be done among you.

Deuteronomy 19:21 Show no pity: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Deuteronomy 20:1 When you go to war against your enemies and see horses and chariots and an army greater than yours, do not be afraid of them, because the LORD your God, who brought you up out of Egypt, will be with you.

Deuteronomy 20:2 When you are about to go into battle, the priest shall come forward and address the army.

Deuteronomy 20:3 He shall say: “Hear, O Israel, today you are going into battle against your enemies. Do not be fainthearted or afraid; do not be terrified or give way to panic before them.

Deuteronomy 20:4 For the LORD your God is the one who goes with you to fight for you against your enemies to give you victory.”

Deuteronomy 20:5 The officers shall say to the army: “Has anyone built a new house and not dedicated it? Let him go home, or he may die in battle and someone else may dedicate it.

Deuteronomy 20:6 Has anyone planted a vineyard and not begun to enjoy it? Let him go home, or he may die in battle and someone else enjoy it.

Deuteronomy 20:7 Has anyone become pledged to a woman and not married her? Let him go home, or he may die in battle and someone else marry her.”

Deuteronomy 20:8 Then the officers shall add, “Is any man afraid or fainthearted? Let him go home so that his brothers will not become disheartened too.”

Deuteronomy 20:9 When the officers have finished speaking to the army, they shall appoint commanders over it.

Deuteronomy 20:10 When you march up to attack a city, make its people an offer of peace.

Deuteronomy 20:11 If they accept and open their gates, all the people in it shall be subject to forced labor and shall work for you.

Deuteronomy 20:12 If they refuse to make peace and they engage you in battle, lay siege to that city.

Deuteronomy 20:13 When the LORD your God delivers it into your hand, put to the sword all the men in it.

Deuteronomy 20:14 As for the women, the children, the livestock and everything else in the city, you may take these as plunder for yourselves. And you may use the plunder the LORD your God gives you from your enemies.

Deuteronomy 20:15 This is how you are to treat all the cities that are at a distance from you and do not belong to the nations nearby.

Deuteronomy 20:16 However, in the cities of the nations the LORD your God is giving you as an inheritance, do not leave alive anything that breathes.

Deuteronomy 20:17 Completely destroy them— the Hittites, Amorites, Canaanites, Perizzites, Hivites and Jebusites— as the LORD your God has commanded you.

Deuteronomy 20:18 Otherwise, they will teach you to follow all the detestable things they do in worshiping their gods, and you will sin against the LORD your God.

Deuteronomy 20:19 When you lay siege to a city for a long time, fighting against it to capture it, do not destroy its trees by putting an ax to them, because you can eat their fruit. Do not cut them down. Are the trees of the field people, that you should besiege them?

Deuteronomy 20:20 However, you may cut down trees that you know are not fruit trees and use them to build siege works until the city at war with you falls.

Deuteronomy 21:1 If a man is found slain, lying in a field in the land the LORD your God is giving you to possess, and it is not known who killed him,

Deuteronomy 21:2 your elders and judges shall go out and measure the distance from the body to the neighboring towns.

Deuteronomy 21:3 Then the elders of the town nearest the body shall take a heifer that has never been worked and has never worn a yoke

Deuteronomy 21:4 and lead her down to a valley that has not been plowed or planted and where there is a flowing stream. There in the valley they are to break the heifer’s neck.

Deuteronomy 21:5 The priests, the sons of Levi, shall step forward, for the LORD your God has chosen them to minister and to pronounce blessings in the name of the LORD and to decide all cases of dispute and assault.

Deuteronomy 21:6 Then all the elders of the town nearest the body shall wash their hands over the heifer whose neck was broken in the valley,

Deuteronomy 21:7 and they shall declare: “Our hands did not shed this blood, nor did our eyes see it done.

Deuteronomy 21:8 Accept this atonement for your people Israel, whom you have redeemed, O LORD, and do not hold your people guilty of the blood of an innocent man.” And the bloodshed will be atoned for.

Deuteronomy 21:9 So you will purge from yourselves the guilt of shedding innocent blood, since you have done what is right in the eyes of the LORD.

Deuteronomy 21:10 When you go to war against your enemies and the LORD your God delivers them into your hands and you take captives,

Deuteronomy 21:11 if you notice among the captives a beautiful woman and are attracted to her, you may take her as your wife.

Deuteronomy 21:12 Bring her into your home and have her shave her head, trim her nails

Deuteronomy 21:13 and put aside the clothes she was wearing when captured. After she has lived in your house and mourned her father and mother for a full month, then you may go to her and be her husband and she shall be your wife.

Deuteronomy 21:14 If you are not pleased with her, let her go wherever she wishes. You must not sell her or treat her as a slave, since you have dishonored her.

Deuteronomy 21:15 If a man has two wives, and he loves one but not the other, and both bear him sons but the firstborn is the son of the wife he does not love,

Deuteronomy 21:16 when he wills his property to his sons, he must not give the rights of the firstborn to the son of the wife he loves in preference to his actual firstborn, the son of the wife he does not love.

Deuteronomy 21:17 He must acknowledge the son of his unloved wife as the firstborn by giving him a double share of all he has. That son is the first sign of his father's strength. The right of the firstborn belongs to him.

Deuteronomy 21:18 If a man has a stubborn and rebellious son who does not obey his father and mother and will not listen to them when they discipline him,

Deuteronomy 21:19 his father and mother shall take hold of him and bring him to the elders at the gate of his town.

Deuteronomy 21:20 They shall say to the elders, "This son of ours is stubborn and rebellious. He will not obey us. He is a profligate and a drunkard."

Deuteronomy 21:21 Then all the men of his town shall stone him to death. You must purge the evil from among you. All Israel will hear of it and be afraid.

Deuteronomy 21:22 If a man guilty of a capital offense is put to death and his body is hung on a tree,

Deuteronomy 21:23 you must not leave his body on the tree overnight. Be sure to bury him that same day, because anyone who is hung on a tree is under God's curse. You must not desecrate the land the LORD your God is giving you as an inheritance.

Deuteronomy 22:1 If you see your brother's ox or sheep straying, do not ignore it but be sure to take it back to him.

Deuteronomy 22:2 If the brother does not live near you or if you do not know who he is, take it home with you and keep it until he comes looking for it. Then give it back to him.

Deuteronomy 22:3 Do the same if you find your brother's donkey or his cloak or anything he loses. Do not ignore it.

Deuteronomy 22:4 If you see your brother's donkey or his ox fallen on the road, do not ignore it. Help him get it to its feet.

Deuteronomy 22:5 A woman must not wear men's clothing, nor a man wear women's clothing, for the LORD your God detests anyone who does this.

Deuteronomy 22:6 If you come across a bird's nest beside the road, either in a tree or on the ground, and the mother is sitting on the young or on the eggs, do not take the mother with the young.

Deuteronomy 22:7 You may take the young, but be sure to let the mother go, so that it may go well with you and you may have a long life.

Deuteronomy 22:8 When you build a new house, make a parapet around your roof so that you may not bring the guilt of bloodshed on your house if someone falls from the roof.

Deuteronomy 22:9 Do not plant two kinds of seed in your vineyard; if you do, not only the crops you plant but also the fruit of the vineyard will be defiled.

Deuteronomy 22:10 Do not plow with an ox and a donkey yoked together.

Deuteronomy 22:11 Do not wear clothes of wool and linen woven together.

Deuteronomy 22:12 Make tassels on the four corners of the cloak you wear.

Deuteronomy 22:13 If a man takes a wife and, after lying with her, dislikes her

Deuteronomy 22:14 and slanders her and gives her a bad name, saying, "I married this woman, but when I approached her, I did not find proof of her virginity,"

Deuteronomy 22:15 then the girl's father and mother shall bring proof that she was a virgin to the town elders at the gate.

Deuteronomy 22:16 The girl's father will say to the elders, "I gave my daughter in marriage to this man, but he dislikes her.

Deuteronomy 22:17 Now he has slandered her and said, 'I did not find your daughter to be a virgin.' But here is the proof of my daughter's virginity." Then her parents shall display the cloth before the elders of the town,

Deuteronomy 22:18 and the elders shall take the man and punish him.

Deuteronomy 22:19 They shall fine him a hundred shekels of silver and give them to the girl's father, because this man has given an Israelite virgin a bad name. She shall continue to be his wife; he must not divorce her as long as he lives.

Deuteronomy 22:20 If, however, the charge is true and no proof of the girl's virginity can be found,

Deuteronomy 22:21 she shall be brought to the door of her father's house and there the men of her town shall stone her to death. She has done a disgraceful thing in Israel by being promiscuous while still in her father's house. You must purge the evil from among you.

Deuteronomy 22:22 If a man is found sleeping with another man's wife, both the man who slept with her and the woman must die. You must purge the evil from Israel.

Deuteronomy 22:23 If a man happens to meet in a town a virgin pledged to be married and he sleeps with her,

Deuteronomy 22:24 you shall take both of them to the gate of that town and stone them to death— the girl because she was in a town and did not scream for help, and the man because he violated another man's wife. You must purge the evil from among you.

Deuteronomy 22:25 But if out in the country a man happens to meet a girl pledged to be married and rapes her, only the man who has done this shall die.

Deuteronomy 22:26 Do nothing to the girl; she has committed no sin deserving death. This case is like that of someone who attacks and murders his neighbor,

Deuteronomy 22:27 for the man found the girl out in the country, and though the betrothed girl screamed, there was no one to rescue her.

Deuteronomy 22:28 If a man happens to meet a virgin who is not pledged to be married and rapes her and they are discovered,

Deuteronomy 22:29 he shall pay the girl's father fifty shekels of silver. He must marry the girl, for he has violated her. He can never divorce her as long as he lives.

Deuteronomy 22:30 A man is not to marry his father's wife; he must not dishonor his father's bed.

Deuteronomy 23:1 No one who has been emasculated by crushing or cutting may enter the assembly of the LORD.

Deuteronomy 23:2 No one born of a forbidden marriage nor any of his descendants may enter the assembly of the LORD, even down to the tenth generation.

Deuteronomy 23:3 No Ammonite or Moabite or any of his descendants may enter the assembly of the LORD, even down to the tenth generation.

Deuteronomy 23:4 For they did not come to meet you with bread and water on your way when you came out of Egypt, and they hired Balaam son of Beor from Pethor in Aram Naharaim to pronounce a curse on you.

Deuteronomy 23:5 However, the LORD your God would not listen to Balaam but turned the curse into a blessing for you, because the LORD your God loves you.

Deuteronomy 23:6 Do not seek a treaty of friendship with them as long as you live.

Deuteronomy 23:7 Do not abhor an Edomite, for he is your brother. Do not abhor an Egyptian, because you lived as an alien in his country.

Deuteronomy 23:8 The third generation of children born to them may enter the assembly of the LORD.

Deuteronomy 23:9 When you are encamped against your enemies, keep away from everything impure.

Deuteronomy 23:10 If one of your men is unclean because of a nocturnal emission, he is to go outside the camp and stay there.

Deuteronomy 23:11 But as evening approaches he is to wash himself, and at sunset he may return to the camp.

Deuteronomy 23:12 Designate a place outside the camp where you can go to relieve yourself.

Deuteronomy 23:13 As part of your equipment have something to dig with, and when you relieve yourself, dig a hole and cover up your excrement.

Deuteronomy 23:14 For the LORD your God moves about in your camp to protect you and to deliver your enemies to you. Your camp must be holy, so that he will not see among you anything indecent and turn away from you.

Deuteronomy 23:15 If a slave has taken refuge with you, do not hand him over to his master.

Deuteronomy 23:16 Let him live among you wherever he likes and in whatever town he chooses. Do not oppress him.

Deuteronomy 23:17 No Israelite man or woman is to become a shrine prostitute.

Deuteronomy 23:18 You must not bring the earnings of a female prostitute or of a male prostitute into the house of the LORD your God to pay any vow, because the LORD your God detests them both.

Deuteronomy 23:19 Do not charge your brother interest, whether on money or food or anything else that may earn interest.

Deuteronomy 23:20 You may charge a foreigner interest, but not a brother Israelite, so that the LORD your God may bless you in everything you put your hand to in the land you are entering to possess.

Deuteronomy 23:21 If you make a vow to the LORD your God, do not be slow to pay it, for the LORD your God will certainly demand it of you and you will be guilty of sin.

Deuteronomy 23:22 But if you refrain from making a vow, you will not be guilty.

Deuteronomy 23:23 Whatever your lips utter you must be sure to do, because you made your vow freely to the LORD your God with your own mouth.

Deuteronomy 23:24 If you enter your neighbor's vineyard, you may eat all the grapes you want, but do not put any in your basket.

Deuteronomy 23:25 If you enter your neighbor's grainfield, you may pick kernels with your hands, but you must not put a sickle to his standing grain.

Deuteronomy 24:1 If a man marries a woman who becomes displeasing to him because he finds something indecent about her, and he writes her a certificate of divorce, gives it to her and sends her from his house,

Deuteronomy 24:2 and if after she leaves his house she becomes the wife of another man,

Deuteronomy 24:3 and her second husband dislikes her and writes her a certificate of divorce, gives it to her and sends her from his house, or if he dies,

Deuteronomy 24:4 then her first husband, who divorced her, is not allowed to marry her again after she has been defiled. That would be detestable in the eyes of the LORD. Do not bring sin upon the land the LORD your God is giving you as an inheritance.

Deuteronomy 24:5 If a man has recently married, he must not be sent to war or have any other duty laid on him. For one year he is to be free to stay at home and bring happiness to the wife he has married.

Deuteronomy 24:6 Do not take a pair of millstones— not even the upper one— as security for a debt, because that would be taking a man's livelihood as security.

Deuteronomy 24:7 If a man is caught kidnapping one of his brother Israelites and treats him as a slave or sells him, the kidnapper must die. You must purge the evil from among you.

Deuteronomy 24:8 In cases of leprous diseases be very careful to do exactly as the priests, who are Levites, instruct you. You must follow carefully what I have commanded them.

Deuteronomy 24:9 Remember what the LORD your God did to Miriam along the way after you came out of Egypt.

Deuteronomy 24:10 When you make a loan of any kind to your neighbor, do not go into his house to get what he is offering as a pledge.

Deuteronomy 24:11 Stay outside and let the man to whom you are making the loan bring the pledge out to you.

Deuteronomy 24:12 If the man is poor, do not go to sleep with his pledge in your possession.

Deuteronomy 24:13 Return his cloak to him by sunset so that he may sleep in it. Then he will thank you, and it will be regarded as a righteous act in the sight of the LORD your God.

Deuteronomy 24:14 Do not take advantage of a hired man who is poor and needy, whether he is a brother Israelite or an alien living in one of your towns.

Deuteronomy 24:15 Pay him his wages each day before sunset, because he is poor and is counting on it. Otherwise he may cry to the LORD against you, and you will be guilty of sin.

Deuteronomy 24:16 Fathers shall not be put to death for their children, nor children put to death for their fathers; each is to die for his own sin.

Deuteronomy 24:17 Do not deprive the alien or the fatherless of justice, or take the cloak of the widow as a pledge.

Deuteronomy 24:18 Remember that you were slaves in Egypt and the LORD your God redeemed you from there. That is why I command you to do this.

Deuteronomy 24:19 When you are harvesting in your field and you overlook a sheaf, do not go back to get it. Leave it for the alien, the fatherless and the widow, so that the LORD your God may bless you in all the work of your hands.

Deuteronomy 24:20 When you beat the olives from your trees, do not go over the branches a second time. Leave what remains for the alien, the fatherless and the widow.

Deuteronomy 24:21 When you harvest the grapes in your vineyard, do not go over the vines again. Leave what remains for the alien, the fatherless and the widow.

Deuteronomy 24:22 Remember that you were slaves in Egypt. That is why I command you to do this.

Deuteronomy 25:1 When men have a dispute, they are to take it to court and the judges will decide the case, acquitting the innocent and condemning the guilty.

Deuteronomy 25:2 If the guilty man deserves to be beaten, the judge shall make him lie down and have him flogged in his presence with the number of lashes his crime deserves,

Deuteronomy 25:3 but he must not give him more than forty lashes. If he is flogged more than that, your brother will be degraded in your eyes.

Deuteronomy 25:4 Do not muzzle an ox while it is treading out the grain.

Deuteronomy 25:5 If brothers are living together and one of them dies without a son, his widow must not marry outside the family. Her husband’s brother shall take her and marry her and fulfill the duty of a brother-in-law to her.

Deuteronomy 25:6 The first son she bears shall carry on the name of the dead brother so that his name will not be blotted out from Israel.

Deuteronomy 25:7 However, if a man does not want to marry his brother’s wife, she shall go to the elders at the town gate and say, “My husband’s brother refuses to carry on his brother’s name in Israel. He will not fulfill the duty of a brother-in-law to me.”

Deuteronomy 25:8 Then the elders of his town shall summon him and talk to him. If he persists in saying, “I do not want to marry her,”

Deuteronomy 25:9 his brother’s widow shall go up to him in the presence of the elders, take off one of his sandals, spit in his face and say, “This is what is done to the man who will not build up his brother’s family line.”

Deuteronomy 25:10 That man’s line shall be known in Israel as The Family of the Unsandaled.

Deuteronomy 25:11 If two men are fighting and the wife of one of them comes to rescue her husband from his assailant, and she reaches out and seizes him by his private parts,

Deuteronomy 25:12 you shall cut off her hand. Show her no pity.

Deuteronomy 25:13 Do not have two differing weights in your bag— one heavy, one light.

Deuteronomy 25:14 Do not have two differing measures in your house— one large, one small.

Deuteronomy 25:15 You must have accurate and honest weights and measures, so that you may live long in the land the LORD your God is giving you.

Deuteronomy 25:16 For the LORD your God detests anyone who does these things, anyone who deals dishonestly.

Deuteronomy 25:17 Remember what the Amalekites did to you along the way when you came out of Egypt.

Deuteronomy 25:18 When you were weary and worn out, they met you on your journey and cut off all who were lagging behind; they had no fear of God.

Deuteronomy 25:19 When the LORD your God gives you rest from all the enemies around you in the land he is giving you to possess as an inheritance, you shall blot out the memory of Amalek from under heaven. Do not forget!

Deuteronomy 26:1 When you have entered the land the LORD your God is giving you as an inheritance and have taken possession of it and settled in it,

Deuteronomy 26:2 take some of the firstfruits of all that you produce from the soil of the land the LORD your God is giving you and put them in a basket. Then go to the place the LORD your God will choose as a dwelling for his Name

Deuteronomy 26:3 and say to the priest in office at the time, “I declare today to the LORD your God that I have come to the land the LORD swore to our forefathers to give us.”

Deuteronomy 26:4 The priest shall take the basket from your hands and set it down in front of the altar of the LORD your God.

Deuteronomy 26:5 Then you shall declare before the LORD your God: “My father was a wandering Aramean, and he went down into Egypt with a few people and lived there and became a great nation, powerful and numerous.

Deuteronomy 26:6 But the Egyptians mistreated us and made us suffer, putting us to hard labor.

Deuteronomy 26:7 Then we cried out to the LORD, the God of our fathers, and the LORD heard our voice and saw our misery, toil and oppression.

Deuteronomy 26:8 So the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great terror and with miraculous signs and wonders.

Deuteronomy 26:9 He brought us to this place and gave us this land, a land flowing with milk and honey;

Deuteronomy 26:10 and now I bring the firstfruits of the soil that you, O LORD, have given me.” Place the basket before the LORD your God and bow down before him.

Deuteronomy 26:11 And you and the Levites and the aliens among you shall rejoice in all the good things the LORD your God has given to you and your household.

Deuteronomy 26:12 When you have finished setting aside a tenth of all your produce in the third year, the year of the tithe, you shall give it to the Levite, the alien, the fatherless and the widow, so that they may eat in your towns and be satisfied.

Deuteronomy 26:13 Then say to the LORD your God: “I have removed from my house the sacred portion and have given it to the Levite, the alien, the fatherless and the widow, according to all you commanded. I have not turned aside from your commands nor have I forgotten any of them.

Deuteronomy 26:14 I have not eaten any of the sacred portion while I was in mourning, nor have I removed any of it while I was unclean, nor have I offered any of it to the dead. I have obeyed the LORD my God; I have done everything you commanded me.

Deuteronomy 26:15 Look down from heaven, your holy dwelling place, and bless your people Israel and the land you have given us as you promised on oath to our forefathers, a land flowing with milk and honey.”

Deuteronomy 26:16 The LORD your God commands you this day to follow these decrees and laws; carefully observe them with all your heart and with all your soul.

Deuteronomy 26:17 You have declared this day that the LORD is your God and that you will walk in his ways, that you will keep his decrees, commands and laws, and that you will obey him.

Deuteronomy 26:18 And the LORD has declared this day that you are his people, his treasured possession as he promised, and that you are to keep all his commands.

Deuteronomy 26:19 He has declared that he will set you in praise, fame and honor high above all the nations he has made and that you will be a people holy to the LORD your God, as he promised.

Deuteronomy 27:1 Moses and the elders of Israel commanded the people: “Keep all these commands that I give you today.

Deuteronomy 27:2 When you have crossed the Jordan into the land the LORD your God is giving you, set up some large stones and coat them with plaster.

Deuteronomy 27:3 Write on them all the words of this law when you have crossed over to enter the land the LORD your God is giving you, a land flowing with milk and honey, just as the LORD, the God of your fathers, promised you.

Deuteronomy 27:4 And when you have crossed the Jordan, set up these stones on Mount Ebal, as I command you today, and coat them with plaster.

Deuteronomy 27:5 Build there an altar to the LORD your God, an altar of stones. Do not use any iron tool upon them.

Deuteronomy 27:6 Build the altar of the LORD your God with fieldstones and offer burnt offerings on it to the LORD your God.

Deuteronomy 27:7 Sacrifice fellowship offerings there, eating them and rejoicing in the presence of the LORD your God.

Deuteronomy 27:8 And you shall write very clearly all the words of this law on these stones you have set up.”

Deuteronomy 27:9 Then Moses and the priests, who are Levites, said to all Israel, “Be silent, O Israel, and listen! You have now become the people of the LORD your God.

Deuteronomy 27:10 Obey the LORD your God and follow his commands and decrees that I give you today.”

Deuteronomy 27:11 On the same day Moses commanded the people:

Deuteronomy 27:12 When you have crossed the Jordan, these tribes shall stand on Mount Gerizim to bless the people: Simeon, Levi, Judah, Issachar, Joseph and Benjamin.

Deuteronomy 27:13 And these tribes shall stand on Mount Ebal to pronounce curses: Reuben, Gad, Asher, Zebulun, Dan and Naphtali.

Deuteronomy 27:14 The Levites shall recite to all the people of Israel in a loud voice:

Deuteronomy 27:15 “Cursed is the man who carves an image or casts an idol— a thing detestable to the LORD, the work of the craftsman’s hands— and sets it up in secret.” Then all the people shall say, “Amen!”

Deuteronomy 27:16 “Cursed is the man who dishonors his father or his mother.” Then all the people shall say, “Amen!”

Deuteronomy 27:17 “Cursed is the man who moves his neighbor’s boundary stone.” Then all the people shall say, “Amen!”

Deuteronomy 27:18 “Cursed is the man who leads the blind astray on the road.” Then all the people shall say, “Amen!”

Deuteronomy 27:19 “Cursed is the man who withholds justice from the alien, the fatherless or the widow.” Then all the people shall say, “Amen!”

Deuteronomy 27:20 “Cursed is the man who sleeps with his father’s wife, for he dishonors his father’s bed.” Then all the people shall say, “Amen!”

Deuteronomy 27:21 “Cursed is the man who has sexual relations with any animal.” Then all the people shall say, “Amen!”

Deuteronomy 27:22 “Cursed is the man who sleeps with his sister, the daughter of his father or the daughter of his mother.” Then all the people shall say, “Amen!”

Deuteronomy 27:23 “Cursed is the man who sleeps with his mother-in-law.” Then all the people shall say, “Amen!”

Deuteronomy 27:24 “Cursed is the man who kills his neighbor secretly.” Then all the people shall say, “Amen!”

Deuteronomy 27:25 “Cursed is the man who accepts a bribe to kill an innocent person.” Then all the people shall say, “Amen!”

Deuteronomy 27:26 “Cursed is the man who does not uphold the words of this law by carrying them out.” Then all the people shall say, “Amen!”

Deuteronomy 28:1 If you fully obey the LORD your God and carefully follow all his commands I give you today, the LORD your God will set you high above all the nations on earth.

Deuteronomy 28:2 All these blessings will come upon you and accompany you if you obey the LORD your God:

Deuteronomy 28:3 You will be blessed in the city and blessed in the country.

Deuteronomy 28:4 The fruit of your womb will be blessed, and the crops of your land and the young of your livestock— the calves of your herds and the lambs of your flocks.

Deuteronomy 28:5 Your basket and your kneading trough will be blessed.

Deuteronomy 28:6 You will be blessed when you come in and blessed when you go out.

Deuteronomy 28:7 The LORD will grant that the enemies who rise up against you will be defeated before you. They will come at you from one direction but flee from you in seven.

Deuteronomy 28:8 The LORD will send a blessing on your barns and on everything you put your hand to. The LORD your God will bless you in the land he is giving you.

Deuteronomy 28:9 The LORD will establish you as his holy people, as he promised you on oath, if you keep the commands of the LORD your God and walk in his ways.

Deuteronomy 28:10 Then all the peoples on earth will see that you are called by the name of the LORD, and they will fear you.

Deuteronomy 28:11 The LORD will grant you abundant prosperity— in the fruit of your womb, the young of your livestock and the crops of your ground— in the land he swore to your forefathers to give you.

Deuteronomy 28:12 The LORD will open the heavens, the storehouse of his bounty, to send rain on your land in season and to bless all the work of your hands. You will lend to many nations but will borrow from none.

Deuteronomy 28:13 The LORD will make you the head, not the tail. If you pay attention to the commands of the LORD your God that I give you this day and carefully follow them, you will always be at the top, never at the bottom.

Deuteronomy 28:14 Do not turn aside from any of the commands I give you today, to the right or to the left, following other gods and serving them.

Deuteronomy 28:15 However, if you do not obey the LORD your God and do not carefully follow all his commands and decrees I am giving you today, all these curses will come upon you and overtake you:

Deuteronomy 28:16 You will be cursed in the city and cursed in the country.

Deuteronomy 28:17 Your basket and your kneading trough will be cursed.

Deuteronomy 28:18 The fruit of your womb will be cursed, and the crops of your land, and the calves of your herds and the lambs of your flocks.

Deuteronomy 28:19 You will be cursed when you come in and cursed when you go out.

Deuteronomy 28:20 The LORD will send on you curses, confusion and rebuke in everything you put your hand to, until you are destroyed and come to sudden ruin because of the evil you have done in forsaking him.

Deuteronomy 28:21 The LORD will plague you with diseases until he has destroyed you from the land you are entering to possess.

Deuteronomy 28:22 The LORD will strike you with wasting disease, with fever and inflammation, with scorching heat and drought, with blight and mildew, which will plague you until you perish.

Deuteronomy 28:23 The sky over your head will be bronze, the ground beneath you iron.

Deuteronomy 28:24 The LORD will turn the rain of your country into dust and powder; it will come down from the skies until you are destroyed.

Deuteronomy 28:25 The LORD will cause you to be defeated before your enemies. You will come at them from one direction but flee from them in seven, and you will become a thing of horror to all the kingdoms on earth.

Deuteronomy 28:26 Your carcasses will be food for all the birds of the air and the beasts of the earth, and there will be no one to frighten them away.

Deuteronomy 28:27 The LORD will afflict you with the boils of Egypt and with tumors, festering sores and the itch, from which you cannot be cured.

Deuteronomy 28:28 The LORD will afflict you with madness, blindness and confusion of mind.

Deuteronomy 28:29 At midday you will grope about like a blind man in the dark. You will be unsuccessful in everything you do; day after day you will be oppressed and robbed, with no one to rescue you.

Deuteronomy 28:30 You will be pledged to be married to a woman, but another will take her and ravish her. You will build a house, but you will not live in it. You will plant a vineyard, but you will not even begin to enjoy its fruit.

Deuteronomy 28:31 Your ox will be slaughtered before your eyes, but you will eat none of it. Your donkey will be forcibly taken from you and will not be returned. Your sheep will be given to your enemies, and no one will rescue them.

Deuteronomy 28:32 Your sons and daughters will be given to another nation, and you will wear out your eyes watching for them day after day, powerless to lift a hand.

Deuteronomy 28:33 A people that you do not know will eat what your land and labor produce, and you will have nothing but cruel oppression all your days.

Deuteronomy 28:34 The sights you see will drive you mad.

Deuteronomy 28:35 The LORD will afflict your knees and legs with painful boils that cannot be cured, spreading from the soles of your feet to the top of your head.

Deuteronomy 28:36 The LORD will drive you and the king you set over you to a nation unknown to you or your fathers. There you will worship other gods, gods of wood and stone.

Deuteronomy 28:37 You will become a thing of horror and an object of scorn and ridicule to all the nations where the LORD will drive you.

Deuteronomy 28:38 You will sow much seed in the field but you will harvest little, because locusts will devour it.

Deuteronomy 28:39 You will plant vineyards and cultivate them but you will not drink the wine or gather the grapes, because worms will eat them.

Deuteronomy 28:40 You will have olive trees throughout your country but you will not use the oil, because the olives will drop off.

Deuteronomy 28:41 You will have sons and daughters but you will not keep them, because they will go into captivity.

Deuteronomy 28:42 Swarms of locusts will take over all your trees and the crops of your land.

Deuteronomy 28:43 The alien who lives among you will rise above you higher and higher, but you will sink lower and lower.

Deuteronomy 28:44 He will lend to you, but you will not lend to him. He will be the head, but you will be the tail.

Deuteronomy 28:45 All these curses will come upon you. They will pursue you and overtake you until you are destroyed, because you did not obey the LORD your God and observe the commands and decrees he gave you.

Deuteronomy 28:46 They will be a sign and a wonder to you and your descendants forever.

Deuteronomy 28:47 Because you did not serve the LORD your God joyfully and gladly in the time of prosperity, Deuteronomy 28:48 therefore in hunger and thirst, in nakedness and dire poverty, you will serve the enemies the LORD sends against you. He will put an iron yoke on your neck until he has destroyed you.

Deuteronomy 28:49 The LORD will bring a nation against you from far away, from the ends of the earth, like an eagle swooping down, a nation whose language you will not understand,

Deuteronomy 28:50 a fierce-looking nation without respect for the old or pity for the young.

Deuteronomy 28:51 They will devour the young of your livestock and the crops of your land until you are destroyed. They will leave you no grain, new wine or oil, nor any calves of your herds or lambs of your flocks until you are ruined.

Deuteronomy 28:52 They will lay siege to all the cities throughout your land until the high fortified walls in which you trust fall down. They will besiege all the cities throughout the land the LORD your God is giving you.

Deuteronomy 28:53 Because of the suffering that your enemy will inflict on you during the siege, you will eat the fruit of the womb, the flesh of the sons and daughters the LORD your God has given you.

Deuteronomy 28:54 Even the most gentle and sensitive man among you will have no compassion on his own brother or the wife he loves or his surviving children,

Deuteronomy 28:55 and he will not give to one of them any of the flesh of his children that he is eating. It will be all he has left because of the suffering your enemy will inflict on you during the siege of all your cities.

Deuteronomy 28:56 The most gentle and sensitive woman among you— so sensitive and gentle that she would not venture to touch the ground with the sole of her foot— will begrudge the husband she loves and her own son or daughter

Deuteronomy 28:57 the afterbirth from her womb and the children she bears. For she intends to eat them secretly during the siege and in the distress that your enemy will inflict on you in your cities.

Deuteronomy 28:58 If you do not carefully follow all the words of this law, which are written in this book, and do not revere this glorious and awesome name— the LORD your God—

Deuteronomy 28:59 the LORD will send fearful plagues on you and your descendants, harsh and prolonged disasters, and severe and lingering illnesses.

Deuteronomy 28:60 He will bring upon you all the diseases of Egypt that you dreaded, and they will cling to you.

Deuteronomy 28:61 The LORD will also bring on you every kind of sickness and disaster not recorded in this Book of the Law, until you are destroyed.

Deuteronomy 28:62 You who were as numerous as the stars in the sky will be left but few in number, because you did not obey the LORD your God.

Deuteronomy 28:63 Just as it pleased the LORD to make you prosper and increase in number, so it will please him to ruin and destroy you. You will be uprooted from the land you are entering to possess.

Deuteronomy 28:64 Then the LORD will scatter you among all nations, from one end of the earth to the other. There you will worship other gods— gods of wood and stone, which neither you nor your fathers have known.

Deuteronomy 28:65 Among those nations you will find no repose, no resting place for the sole of your foot. There the LORD will give you an anxious mind, eyes weary with longing, and a despairing heart.

Deuteronomy 28:66 You will live in constant suspense, filled with dread both night and day, never sure of your life.

Deuteronomy 28:67 In the morning you will say, “If only it were evening!” and in the evening, “If only it were morning!”— because of the terror that will fill your hearts and the sights that your eyes will see.

Deuteronomy 28:68 The LORD will send you back in ships to Egypt on a journey I said you should never make again. There you will offer yourselves for sale to your enemies as male and female slaves, but no one will buy you.

Deuteronomy 29:1 These are the terms of the covenant the LORD commanded Moses to make with the Israelites in Moab, in addition to the covenant he had made with them at Horeb.

Deuteronomy 29:2 Moses summoned all the Israelites and said to them: Your eyes have seen all that the LORD did in Egypt to Pharaoh, to all his officials and to all his land.

Deuteronomy 29:3 With your own eyes you saw those great trials, those miraculous signs and great wonders.

Deuteronomy 29:4 But to this day the LORD has not given you a mind that understands or eyes that see or ears that hear.

Deuteronomy 29:5 During the forty years that I led you through the desert, your clothes did not wear out, nor did the sandals on your feet.

Deuteronomy 29:6 You ate no bread and drank no wine or other fermented drink. I did this so that you might know that I am the LORD your God.

Deuteronomy 29:7 When you reached this place, Sihon king of Heshbon and Og king of Bashan came out to fight against us, but we defeated them.

Deuteronomy 29:8 We took their land and gave it as an inheritance to the Reubenites, the Gadites and the half-tribe of Manasseh.

Deuteronomy 29:9 Carefully follow the terms of this covenant, so that you may prosper in everything you do.

Deuteronomy 29:10 All of you are standing today in the presence of the LORD your God— your leaders and chief men, your elders and officials, and all the other men of Israel,

Deuteronomy 29:11 together with your children and your wives, and the aliens living in your camps who chop your wood and carry your water.

Deuteronomy 29:12 You are standing here in order to enter into a covenant with the LORD your God, a covenant the LORD is making with you this day and sealing with an oath,

Deuteronomy 29:13 to confirm you this day as his people, that he may be your God as he promised you and as he swore to your fathers, Abraham, Isaac and Jacob.

Deuteronomy 29:14 I am making this covenant, with its oath, not only with you

Deuteronomy 29:15 who are standing here with us today in the presence of the LORD our God but also with those who are not here today.

Deuteronomy 29:16 You yourselves know how we lived in Egypt and how we passed through the countries on the way here.

Deuteronomy 29:17 You saw among them their detestable images and idols of wood and stone, of silver and gold.

Deuteronomy 29:18 Make sure there is no man or woman, clan or tribe among you today whose heart turns away from the LORD our God to go and worship the gods of those nations; make sure there is no root among you that produces such bitter poison.

Deuteronomy 29:19 When such a person hears the words of this oath, he invokes a blessing on himself and therefore thinks, “I will be safe, even though I persist in going my own way.” This will bring disaster on the watered land as well as the dry.

Deuteronomy 29:20 The LORD will never be willing to forgive him; his wrath and zeal will burn against that man. All the curses written in this book will fall upon him, and the LORD will blot out his name from under heaven.

Deuteronomy 29:21 The LORD will single him out from all the tribes of Israel for disaster, according to all the curses of the covenant written in this Book of the Law.

Deuteronomy 29:22 Your children who follow you in later generations and foreigners who come from distant lands will see the calamities that have fallen on the land and the diseases with which the LORD has afflicted it.

Deuteronomy 29:23 The whole land will be a burning waste of salt and sulfur— nothing planted, nothing sprouting, no vegetation growing on it. It will be like the destruction of Sodom and Gomorrah, Admah and Zeboiim, which the LORD overthrew in fierce anger.

Deuteronomy 29:24 All the nations will ask: "Why has the LORD done this to this land? Why this fierce, burning anger?"

Deuteronomy 29:25 And the answer will be: "It is because this people abandoned the covenant of the LORD, the God of their fathers, the covenant he made with them when he brought them out of Egypt.

Deuteronomy 29:26 They went off and worshiped other gods and bowed down to them, gods they did not know, gods he had not given them.

Deuteronomy 29:27 Therefore the LORD's anger burned against this land, so that he brought on it all the curses written in this book.

Deuteronomy 29:28 In furious anger and in great wrath the LORD uprooted them from their land and thrust them into another land, as it is now."

Deuteronomy 29:29 The secret things belong to the LORD our God, but the things revealed belong to us and to our children forever, that we may follow all the words of this law.

Deuteronomy 30:1 When all these blessings and curses I have set before you come upon you and you take them to heart wherever the LORD your God disperses you among the nations,

Deuteronomy 30:2 and when you and your children return to the LORD your God and obey him with all your heart and with all your soul according to everything I command you today,

Deuteronomy 30:3 then the LORD your God will restore your fortunes and have compassion on you and gather you again from all the nations where he scattered you.

Deuteronomy 30:4 Even if you have been banished to the most distant land under the heavens, from there the LORD your God will gather you and bring you back.

Deuteronomy 30:5 He will bring you to the land that belonged to your fathers, and you will take possession of it. He will make you more prosperous and numerous than your fathers.

Deuteronomy 30:6 The LORD your God will circumcise your hearts and the hearts of your descendants, so that you may love him with all your heart and with all your soul, and live.

Deuteronomy 30:7 The LORD your God will put all these curses on your enemies who hate and persecute you.

Deuteronomy 30:8 You will again obey the LORD and follow all his commands I am giving you today.

Deuteronomy 30:9 Then the LORD your God will make you most prosperous in all the work of your hands and in the fruit of your womb, the young of your livestock and the crops of your land. The LORD will again delight in you and make you prosperous, just as he delighted in your fathers,

Deuteronomy 30:10 if you obey the LORD your God and keep his commands and decrees that are written in this Book of the Law and turn to the LORD your God with all your heart and with all your soul.

Deuteronomy 30:11 Now what I am commanding you today is not too difficult for you or beyond your reach.

Deuteronomy 30:12 It is not up in heaven, so that you have to ask, “Who will ascend into heaven to get it and proclaim it to us so we may obey it?”

Deuteronomy 30:13 Nor is it beyond the sea, so that you have to ask, “Who will cross the sea to get it and proclaim it to us so we may obey it?”

Deuteronomy 30:14 No, the word is very near you; it is in your mouth and in your heart so you may obey it.

Deuteronomy 30:15 See, I set before you today life and prosperity, death and destruction.

Deuteronomy 30:16 For I command you today to love the LORD your God, to walk in his ways, and to keep his commands, decrees and laws; then you will live and increase, and the LORD your God will bless you in the land you are entering to possess.

Deuteronomy 30:17 But if your heart turns away and you are not obedient, and if you are drawn away to bow down to other gods and worship them,

Deuteronomy 30:18 I declare to you this day that you will certainly be destroyed. You will not live long in the land you are crossing the Jordan to enter and possess.

Deuteronomy 30:19 This day I call heaven and earth as witnesses against you that I have set before you life and death, blessings and curses. Now choose life, so that you and your children may live

Deuteronomy 30:20 and that you may love the LORD your God, listen to his voice, and hold fast to him. For the LORD is your life, and he will give you many years in the land he swore to give to your fathers, Abraham, Isaac and Jacob.

Deuteronomy 31:1 Then Moses went out and spoke these words to all Israel:

Deuteronomy 31:2 “I am now a hundred and twenty years old and I am no longer able to lead you. The LORD has said to me, ‘You shall not cross the Jordan.’

Deuteronomy 31:3 The LORD your God himself will cross over ahead of you. He will destroy these nations before you, and you will take possession of their land. Joshua also will cross over ahead of you, as the LORD said.

Deuteronomy 31:4 And the LORD will do to them what he did to Sihon and Og, the kings of the Amorites, whom he destroyed along with their land.

Deuteronomy 31:5 The LORD will deliver them to you, and you must do to them all that I have commanded you.

Deuteronomy 31:6 Be strong and courageous. Do not be afraid or terrified because of them, for the LORD your God goes with you; he will never leave you nor forsake you.”

Deuteronomy 31:7 Then Moses summoned Joshua and said to him in the presence of all Israel, “Be strong and courageous, for you must go with this people into the land that the LORD swore to their forefathers to give them, and you must divide it among them as their inheritance.

Deuteronomy 31:8 The LORD himself goes before you and will be with you; he will never leave you nor forsake you. Do not be afraid; do not be discouraged.”

Deuteronomy 31:9 So Moses wrote down this law and gave it to the priests, the sons of Levi, who carried the ark of the covenant of the LORD, and to all the elders of Israel.

Deuteronomy 31:10 Then Moses commanded them: “At the end of every seven years, in the year for canceling debts, during the Feast of Tabernacles,

Deuteronomy 31:11 when all Israel comes to appear before the LORD your God at the place he will choose, you shall read this law before them in their hearing.

Deuteronomy 31:12 Assemble the people— men, women and children, and the aliens living in your towns— so they can listen and learn to fear the LORD your God and follow carefully all the words of this law.

Deuteronomy 31:13 Their children, who do not know this law, must hear it and learn to fear the LORD your God as long as you live in the land you are crossing the Jordan to possess.”

Deuteronomy 31:14 The LORD said to Moses, “Now the day of your death is near. Call Joshua and present yourselves at the Tent of Meeting, where I will commission him.” So Moses and Joshua came and presented themselves at the Tent of Meeting.

Deuteronomy 31:15 Then the LORD appeared at the Tent in a pillar of cloud, and the cloud stood over the entrance to the Tent.

Deuteronomy 31:16 And the LORD said to Moses: “You are going to rest with your fathers, and these people will soon prostitute themselves to the foreign gods of the land they are entering. They will forsake me and break the covenant I made with them.

Deuteronomy 31:17 On that day I will become angry with them and forsake them; I will hide my face from them, and they will be destroyed. Many disasters and difficulties will come upon them, and on that day they will ask, ‘Have not these disasters come upon us because our God is not with us?’

Deuteronomy 31:18 And I will certainly hide my face on that day because of all their wickedness in turning to other gods.

Deuteronomy 31:19 “Now write down for yourselves this song and teach it to the Israelites and have them sing it, so that it may be a witness for me against them.

Deuteronomy 31:20 When I have brought them into the land flowing with milk and honey, the land I promised on oath to their forefathers, and when they eat their fill and thrive, they will turn to other gods and worship them, rejecting me and breaking my covenant.

Deuteronomy 31:21 And when many disasters and difficulties come upon them, this song will testify against them, because it will not be forgotten by their descendants. I know what they are disposed to do, even before I bring them into the land I promised them on oath.”

Deuteronomy 31:22 So Moses wrote down this song that day and taught it to the Israelites.

Deuteronomy 31:23 The LORD gave this command to Joshua son of Nun: “Be strong and courageous, for you will bring the Israelites into the land I promised them on oath, and I myself will be with you.”

Deuteronomy 31:24 After Moses finished writing in a book the words of this law from beginning to end,

Deuteronomy 31:25 he gave this command to the Levites who carried the ark of the covenant of the LORD:

Deuteronomy 31:26 “Take this Book of the Law and place it beside the ark of the covenant of the LORD your God. There it will remain as a witness against you.

Deuteronomy 31:27 For I know how rebellious and stiff-necked you are. If you have been rebellious against the LORD while I am still alive and with you, how much more will you rebel after I die!

Deuteronomy 31:28 Assemble before me all the elders of your tribes and all your officials, so that I can speak these words in their hearing and call heaven and earth to testify against them.

Deuteronomy 31:29 For I know that after my death you are sure to become utterly corrupt and to turn from the way I have commanded you. In days to come, disaster will fall upon you because you will do evil in the sight of the LORD and provoke him to anger by what your hands have made.”

Deuteronomy 31:30 And Moses recited the words of this song from beginning to end in the hearing of the whole assembly of Israel:

Deuteronomy 32:1 Listen, O heavens, and I will speak; hear, O earth, the words of my mouth.

Deuteronomy 32:2 Let my teaching fall like rain and my words descend like dew, like showers on new grass, like abundant rain on tender plants.

Deuteronomy 32:3 I will proclaim the name of the LORD. Oh, praise the greatness of our God!

Deuteronomy 32:4 He is the Rock, his works are perfect, and all his ways are just. A faithful God who does no wrong, upright and just is he.

Deuteronomy 32:5 They have acted corruptly toward him; to their shame they are no longer his children, but a warped and crooked generation.

Deuteronomy 32:6 Is this the way you repay the LORD, O foolish and unwise people? Is he not your Father, your Creator, who made you and formed you?

Deuteronomy 32:7 Remember the days of old; consider the generations long past. Ask your father and he will tell you, your elders, and they will explain to you.

Deuteronomy 32:8 When the Most High gave the nations their inheritance, when he divided all mankind, he set up boundaries for the peoples according to the number of the sons of Israel.

Deuteronomy 32:9 For the LORD’s portion is his people, Jacob his allotted inheritance.

Deuteronomy 32:10 In a desert land he found him, in a barren and howling waste. He shielded him and cared for him; he guarded him as the apple of his eye,

Deuteronomy 32:11 like an eagle that stirs up its nest and hovers over its young, that spreads its wings to catch them and carries them on its pinions.

Deuteronomy 32:12 The LORD alone led him; no foreign god was with him.

Deuteronomy 32:13 He made him ride on the heights of the land and fed him with the fruit of the fields. He nourished him with honey from the rock, and with oil from the flinty crag, Deuteronomy 32:14 with curds and milk from herd and flock and with fattened lambs and goats, with choice rams of Bashan and the finest kernels of wheat. You drank the foaming blood of the grape.

Deuteronomy 32:15 Jeshurun grew fat and kicked; filled with food, he became heavy and sleek. He abandoned the God who made him and rejected the Rock his Savior.

Deuteronomy 32:16 They made him jealous with their foreign gods and angered him with their detestable idols.

Deuteronomy 32:17 They sacrificed to demons, which are not God—gods they had not known, gods that recently appeared, gods your fathers did not fear.

Deuteronomy 32:18 You deserted the Rock, who fathered you; you forgot the God who gave you birth.

Deuteronomy 32:19 The LORD saw this and rejected them because he was angered by his sons and daughters.

Deuteronomy 32:20 “I will hide my face from them,” he said, “and see what their end will be; for they are a perverse generation, children who are unfaithful.

Deuteronomy 32:21 They made me jealous by what is no god and angered me with their worthless idols. I will make them envious by those who are not a people; I will make them angry by a nation that has no understanding.

Deuteronomy 32:22 For a fire has been kindled by my wrath, one that burns to the realm of death below. It will devour the earth and its harvests and set afire the foundations of the mountains.

Deuteronomy 32:23 “I will heap calamities upon them and spend my arrows against them.

Deuteronomy 32:24 I will send wasting famine against them, consuming pestilence and deadly plague; I will send against them the fangs of wild beasts, the venom of vipers that glide in the dust.

Deuteronomy 32:25 In the street the sword will make them childless; in their homes terror will reign. Young men and young women will perish, infants and gray-haired men.

Deuteronomy 32:26 I said I would scatter them and blot out their memory from mankind,

Deuteronomy 32:27 but I dreaded the taunt of the enemy, lest the adversary misunderstand and say, ‘Our hand has triumphed; the LORD has not done all this.’“

Deuteronomy 32:28 They are a nation without sense, there is no discernment in them.

Deuteronomy 32:29 If only they were wise and would understand this and discern what their end will be!

Deuteronomy 32:30 How could one man chase a thousand, or two put ten thousand to flight, unless their Rock had sold them, unless the LORD had given them up?

Deuteronomy 32:31 For their rock is not like our Rock, as even our enemies concede.

Deuteronomy 32:32 Their vine comes from the vine of Sodom and from the fields of Gomorrah. Their grapes are filled with poison, and their clusters with bitterness.

Deuteronomy 32:33 Their wine is the venom of serpents, the deadly poison of cobras.

Deuteronomy 32:34 “Have I not kept this in reserve and sealed it in my vaults?

Deuteronomy 32:35 It is mine to avenge; I will repay. In due time their foot will slip; their day of disaster is near and their doom rushes upon them.”

Deuteronomy 32:36 The LORD will judge his people and have compassion on his servants when he sees their strength is gone and no one is left, slave or free.

Deuteronomy 32:37 He will say: “Now where are their gods, the rock they took refuge in,

Deuteronomy 32:38 the gods who ate the fat of their sacrifices and drank the wine of their drink offerings? Let them rise up to help you! Let them give you shelter!

Deuteronomy 32:39 “See now that I myself am He! There is no god besides me. I put to death and I bring to life, I have wounded and I will heal, and no one can deliver out of my hand.

Deuteronomy 32:40 I lift my hand to heaven and declare: As surely as I live forever,

Deuteronomy 32:41 when I sharpen my flashing sword and my hand grasps it in judgment, I will take vengeance on my adversaries and repay those who hate me.

Deuteronomy 32:42 I will make my arrows drunk with blood, while my sword devours flesh: the blood of the slain and the captives, the heads of the enemy leaders.”

Deuteronomy 32:43 Rejoice, O nations, with his people, for he will avenge the blood of his servants; he will take vengeance on his enemies and make atonement for his land and people.

Deuteronomy 32:44 Moses came with Joshua son of Nun and spoke all the words of this song in the hearing of the people.

Deuteronomy 32:45 When Moses finished reciting all these words to all Israel, Deuteronomy 32:46 he said to them, “Take to heart all the words I have solemnly declared to you this day, so that you may command your children to obey carefully all the words of this law.

Deuteronomy 32:47 They are not just idle words for you— they are your life. By them you will live long in the land you are crossing the Jordan to possess.”

Deuteronomy 32:48 On that same day the LORD told Moses,

Deuteronomy 32:49 “Go up into the Abarim Range to Mount Nebo in Moab, across from Jericho, and view Canaan, the land I am giving the Israelites as their own possession.

Deuteronomy 32:50 There on the mountain that you have climbed you will die and be gathered to your people, just as your brother Aaron died on Mount Hor and was gathered to his people.

Deuteronomy 32:51 This is because both of you broke faith with me in the presence of the Israelites at the waters of Meribah Kadesh in the Desert of Zin and because you did not uphold my holiness among the Israelites.

Deuteronomy 32:52 Therefore, you will see the land only from a distance; you will not enter the land I am giving to the people of Israel.”

Deuteronomy 33:1 This is the blessing that Moses the man of God pronounced on the Israelites before his death.

Deuteronomy 33:2 He said: “The LORD came from Sinai and dawned over them from Seir; he shone forth from Mount Paran. He came with myriads of holy ones from the south, from his mountain slopes.

Deuteronomy 33:3 Surely it is you who love the people; all the holy ones are in your hand. At your feet they all bow down, and from you receive instruction,

Deuteronomy 33:4 the law that Moses gave us, the possession of the assembly of Jacob.

Deuteronomy 33:5 He was king over Jeshurun when the leaders of the people assembled, along with the tribes of Israel.

Deuteronomy 33:6 “Let Reuben live and not die, nor his men be few.”

Deuteronomy 33:7 And this he said about Judah: “Hear, O LORD, the cry of Judah; bring him to his people. With his own hands he defends his cause. Oh, be his help against his foes!”

Deuteronomy 33:8 About Levi he said: “Your Thummim and Urim belong to the man you favored. You tested him at Massah; you contended with him at the waters of Meribah.

Deuteronomy 33:9 He said of his father and mother, ‘I have no regard for them.’ He did not recognize his brothers or acknowledge his own children, but he watched over your word and guarded your covenant.

Deuteronomy 33:10 He teaches your precepts to Jacob and your law to Israel. He offers incense before you and whole burnt offerings on your altar.

Deuteronomy 33:11 Bless all his skills, O LORD, and be pleased with the work of his hands. Smite the loins of those who rise up against him; strike his foes till they rise no more.”

Deuteronomy 33:12 About Benjamin he said: “Let the beloved of the LORD rest secure in him, for he shields him all day long, and the one the LORD loves rests between his shoulders.”

Deuteronomy 33:13 About Joseph he said: “May the LORD bless his land with the precious dew from heaven above and with the deep waters that lie below;

Deuteronomy 33:14 with the best the sun brings forth and the finest the moon can yield;

Deuteronomy 33:15 with the choicest gifts of the ancient mountains and the fruitfulness of the everlasting hills;

Deuteronomy 33:16 with the best gifts of the earth and its fullness and the favor of him who dwelt in the burning bush. Let all these rest on the head of Joseph, on the brow of the prince among his brothers.

Deuteronomy 33:17 In majesty he is like a firstborn bull; his horns are the horns of a wild ox. With them he will gore the nations, even those at the ends of the earth. Such are the ten thousands of Ephraim; such are the thousands of Manasseh.”

Deuteronomy 33:18 About Zebulun he said: “Rejoice, Zebulun, in your going out, and you, Issachar, in your tents.

Deuteronomy 33:19 They will summon peoples to the mountain and there offer sacrifices of righteousness; they will feast on the abundance of the seas, on the treasures hidden in the sand.”

Deuteronomy 33:20 About Gad he said: “Blessed is he who enlarges Gad’s domain! Gad lives there like a lion, tearing at arm or head.

Deuteronomy 33:21 He chose the best land for himself; the leader’s portion was kept for him. When the heads of the people assembled, he carried out the LORD’s righteous will, and his judgments concerning Israel.”

Deuteronomy 33:22 About Dan he said: “Dan is a lion’s cub, springing out of Bashan.”

Deuteronomy 33:23 About Naphtali he said: “Naphtali is abounding with the favor of the LORD and is full of his blessing; he will inherit southward to the lake.”

Deuteronomy 33:24 About Asher he said: “Most blessed of sons is Asher; let him be favored by his brothers, and let him bathe his feet in oil.

Deuteronomy 33:25 The bolts of your gates will be iron and bronze, and your strength will equal your days.

Deuteronomy 33:26 “There is no one like the God of Jeshurun, who rides on the heavens to help you and on the clouds in his majesty.

Deuteronomy 33:27 The eternal God is your refuge, and underneath are the everlasting arms. He will drive out your enemy before you, saying, ‘Destroy him!’

Deuteronomy 33:28 So Israel will live in safety alone; Jacob’s spring is secure in a land of grain and new wine, where the heavens drop dew.

Deuteronomy 33:29 Blessed are you, O Israel! Who is like you, a people saved by the LORD? He is your shield and helper and your glorious sword. Your enemies will cower before you, and you will trample down their high places.”

Deuteronomy 34:1 Then Moses climbed Mount Nebo from the plains of Moab to the top of Pisgah, across from Jericho. There the LORD showed him the whole land— from Gilead to Dan,

Deuteronomy 34:2 all of Naphtali, the territory of Ephraim and Manasseh, all the land of Judah as far as the western sea,

Deuteronomy 34:3 the Negev and the whole region from the Valley of Jericho, the City of Palms, as far as Zoar.

Deuteronomy 34:4 Then the LORD said to him, “This is the land I promised on oath to Abraham, Isaac and Jacob when I said, ‘I will give it to your descendants.’ I have let you see it with your eyes, but you will not cross over into it.”

Deuteronomy 34:5 And Moses the servant of the LORD died there in Moab, as the LORD had said.

Deuteronomy 34:6 He buried him in Moab, in the valley opposite Beth Peor, but to this day no one knows where his grave is.

Deuteronomy 34:7 Moses was a hundred and twenty years old when he died, yet his eyes were not weak nor his strength gone.

Deuteronomy 34:8 The Israelites grieved for Moses in the plains of Moab thirty days, until the time of weeping and mourning was over.

Deuteronomy 34:9 Now Joshua son of Nun was filled with the spirit of wisdom because Moses had laid his hands on him. So the Israelites listened to him and did what the LORD had commanded Moses.

Deuteronomy 34:10 Since then, no prophet has risen in Israel like Moses, whom the LORD knew face to face,

Deuteronomy 34:11 who did all those miraculous signs and wonders the LORD sent him to do in Egypt— to Pharaoh and to all his officials and to his whole land.

Deuteronomy 34:12 For no one has ever shown the mighty power or performed the awesome deeds that Moses did in the sight of all Israel.

Joshua

1:1 After the death of Moses the servant of the LORD, the LORD said to Joshua son of Nun, Moses' aide:

Joshua 1:2 "Moses my servant is dead. Now then, you and all these people, get ready to cross the Jordan River into the land I am about to give to them— to the Israelites.

Joshua 1:3 I will give you every place where you set your foot, as I promised Moses.

Joshua 1:4 Your territory will extend from the desert to Lebanon, and from the great river, the Euphrates— all the Hittite country— to the Great Sea on the west.

Joshua 1:5 No one will be able to stand up against you all the days of your life. As I was with Moses, so I will be with you; I will never leave you nor forsake you.

Joshua 1:6 "Be strong and courageous, because you will lead these people to inherit the land I swore to their forefathers to give them.

Joshua 1:7 Be strong and very courageous. Be careful to obey all the law my servant Moses gave you; do not turn from it to the right or to the left, that you may be successful wherever you go.

Joshua 1:8 Do not let this Book of the Law depart from your mouth; meditate on it day and night, so that you may be careful to do everything written in it. Then you will be prosperous and successful.

Joshua 1:9 Have I not commanded you? Be strong and courageous. Do not be terrified; do not be discouraged, for the LORD your God will be with you wherever you go."

Joshua 1:10 So Joshua ordered the officers of the people:

Joshua 1:11 "Go through the camp and tell the people, 'Get your supplies ready. Three days from now you will cross the Jordan here to go in and take possession of the land the LORD your God is giving you for your own.'"

Joshua 1:12 But to the Reubenites, the Gadites and the half-tribe of Manasseh, Joshua said,

Joshua 1:13 "Remember the command that Moses the servant of the LORD gave you: 'The LORD your God is giving you rest and has granted you this land.'

Joshua 1:14 Your wives, your children and your livestock may stay in the land that Moses gave you east of the Jordan, but all your fighting men, fully armed, must cross over ahead of your brothers. You are to help your brothers

Joshua 1:15 until the LORD gives them rest, as he has done for you, and until they too have taken possession of the land that the LORD your God is giving them. After that, you may go back and occupy your own land, which Moses the servant of the LORD gave you east of the Jordan toward the sunrise.”

Joshua 1:16 Then they answered Joshua, “Whatever you have commanded us we will do, and wherever you send us we will go.

Joshua 1:17 Just as we fully obeyed Moses, so we will obey you. Only may the LORD your God be with you as he was with Moses.

Joshua 1:18 Whoever rebels against your word and does not obey your words, whatever you may command them, will be put to death. Only be strong and courageous!”

Joshua 2:1 Then Joshua son of Nun secretly sent two spies from Shittim. “Go, look over the land,” he said, “especially Jericho.” So they went and entered the house of a prostitute named Rahab and stayed there.

Joshua 2:2 The king of Jericho was told, “Look! Some of the Israelites have come here tonight to spy out the land.”

Joshua 2:3 So the king of Jericho sent this message to Rahab: “Bring out the men who came to you and entered your house, because they have come to spy out the whole land.”

Joshua 2:4 But the woman had taken the two men and hidden them. She said, “Yes, the men came to me, but I did not know where they had come from.

Joshua 2:5 At dusk, when it was time to close the city gate, the men left. I don’t know which way they went. Go after them quickly. You may catch up with them.”

Joshua 2:6 (But she had taken them up to the roof and hidden them under the stalks of flax she had laid out on the roof.)

Joshua 2:7 So the men set out in pursuit of the spies on the road that leads to the fords of the Jordan, and as soon as the pursuers had gone out, the gate was shut.

Joshua 2:8 Before the spies lay down for the night, she went up on the roof

Joshua 2:9 and said to them, “I know that the LORD has given this land to you and that a great fear of you has fallen on us, so that all who live in this country are melting in fear because of you.

Joshua 2:10 We have heard how the LORD dried up the water of the Red Sea for you when you came out of Egypt, and what you did to Sihon and Og, the two kings of the Amorites east of the Jordan, whom you completely destroyed.

Joshua 2:11 When we heard of it, our hearts melted and everyone’s courage failed because of you, for the LORD your God is God in heaven above and on the earth below.

Joshua 2:12 Now then, please swear to me by the LORD that you will show kindness to my family, because I have shown kindness to you. Give me a sure sign

Joshua 2:13 that you will spare the lives of my father and mother, my brothers and sisters, and all who belong to them, and that you will save us from death.”

Joshua 2:14 “Our lives for your lives!” the men assured her. “If you don’t tell what we are doing, we will treat you kindly and faithfully when the LORD gives us the land.”

Joshua 2:15 So she let them down by a rope through the window, for the house she lived in was part of the city wall.

Joshua 2:16 Now she had said to them, “Go to the hills so the pursuers will not find you. Hide yourselves there three days until they return, and then go on your way.”

Joshua 2:17 The men said to her, “This oath you made us swear will not be binding on us

Joshua 2:18 unless, when we enter the land, you have tied this scarlet cord in the window through which you let us down, and unless you have brought your father and mother, your brothers and all your family into your house.

Joshua 2:19 If anyone goes outside your house into the street, his blood will be on his own head; we will not be responsible. As for anyone who is in the house with you, his blood will be on our head if a hand is laid on him.

Joshua 2:20 But if you tell what we are doing, we will be released from the oath you made us swear.”

Joshua 2:21 “Agreed,” she replied. “Let it be as you say.” So she sent them away and they departed. And she tied the scarlet cord in the window.

Joshua 2:22 When they left, they went into the hills and stayed there three days, until the pursuers had searched all along the road and returned without finding them.

Joshua 2:23 Then the two men started back. They went down out of the hills, forded the river and came to Joshua son of Nun and told him everything that had happened to them.

Joshua 2:24 They said to Joshua, “The LORD has surely given the whole land into our hands; all the people are melting in fear because of us.”

Joshua 3:1 Early in the morning Joshua and all the Israelites set out from Shittim and went to the Jordan, where they camped before crossing over.

Joshua 3:2 After three days the officers went throughout the camp, Joshua 3:3 giving orders to the people: “When you see the ark of the covenant of the LORD your God, and the priests, who are Levites, carrying it, you are to move out from your positions and follow it.

Joshua 3:4 Then you will know which way to go, since you have never been this way before. But keep a distance of about a thousand yards between you and the ark; do not go near it.”

Joshua 3:5 Joshua told the people, “Consecrate yourselves, for tomorrow the LORD will do amazing things among you.”

Joshua 3:6 Joshua said to the priests, “Take up the ark of the covenant and pass on ahead of the people.” So they took it up and went ahead of them.

Joshua 3:7 And the LORD said to Joshua, “Today I will begin to exalt you in the eyes of all Israel, so they may know that I am with you as I was with Moses.

Joshua 3:8 Tell the priests who carry the ark of the covenant: ‘When you reach the edge of the Jordan’s waters, go and stand in the river.’“

Joshua 3:9 Joshua said to the Israelites, “Come here and listen to the words of the LORD your God.

Joshua 3:10 This is how you will know that the living God is among you and that he will certainly drive out before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites and Jebusites.

Joshua 3:11 See, the ark of the covenant of the Lord of all the earth will go into the Jordan ahead of you.

Joshua 3:12 Now then, choose twelve men from the tribes of Israel, one from each tribe.

Joshua 3:13 And as soon as the priests who carry the ark of the LORD— the Lord of all the earth— set foot in the Jordan, its waters flowing downstream will be cut off and stand up in a heap.”

Joshua 3:14 So when the people broke camp to cross the Jordan, the priests carrying the ark of the covenant went ahead of them.

Joshua 3:15 Now the Jordan is at flood stage all during harvest. Yet as soon as the priests who carried the ark reached the Jordan and their feet touched the water’s edge,

Joshua 3:16 the water from upstream stopped flowing. It piled up in a heap a great distance away, at a town called Adam in the vicinity of Zarethan, while the water flowing down to the Sea of the Arabah (the Salt Sea) was completely cut off. So the people crossed over opposite Jericho.

Joshua 3:17 The priests who carried the ark of the covenant of the LORD stood firm on dry ground in the middle of the Jordan, while all Israel passed by until the whole nation had completed the crossing on dry ground.

Joshua 4:1 When the whole nation had finished crossing the Jordan, the LORD said to Joshua,

Joshua 4:2 “Choose twelve men from among the people, one from each tribe,

Joshua 4:3 and tell them to take up twelve stones from the middle of the Jordan from right where the priests stood and to carry them over with you and put them down at the place where you stay tonight.”

Joshua 4:4 So Joshua called together the twelve men he had appointed from the Israelites, one from each tribe,

Joshua 4:5 and said to them, “Go over before the ark of the LORD your God into the middle of the Jordan. Each of you is to take up a stone on his shoulder, according to the number of the tribes of the Israelites,

Joshua 4:6 to serve as a sign among you. In the future, when your children ask you, ‘What do these stones mean?’

Joshua 4:7 tell them that the flow of the Jordan was cut off before the ark of the covenant of the LORD. When it crossed the Jordan, the waters of the Jordan were cut off. These stones are to be a memorial to the people of Israel forever.”

Joshua 4:8 So the Israelites did as Joshua commanded them. They took twelve stones from the middle of the Jordan, according to the number of the tribes of the Israelites, as the LORD had told Joshua; and they carried them over with them to their camp, where they put them down.

Joshua 4:9 Joshua set up the twelve stones that had been in the middle of the Jordan at the spot where the priests who carried the ark of the covenant had stood. And they are there to this day.

Joshua 4:10 Now the priests who carried the ark remained standing in the middle of the Jordan until everything the LORD had commanded Joshua was done by the people, just as Moses had directed Joshua. The people hurried over,

Joshua 4:11 and as soon as all of them had crossed, the ark of the LORD and the priests came to the other side while the people watched.

Joshua 4:12 The men of Reuben, Gad and the half-tribe of Manasseh crossed over, armed, in front of the Israelites, as Moses had directed them.

Joshua 4:13 About forty thousand armed for battle crossed over before the LORD to the plains of Jericho for war.

Joshua 4:14 That day the LORD exalted Joshua in the sight of all Israel; and they revered him all the days of his life, just as they had revered Moses.

Joshua 4:15 Then the LORD said to Joshua,

Joshua 4:16 “Command the priests carrying the ark of the Testimony to come up out of the Jordan.”

Joshua 4:17 So Joshua commanded the priests, “Come up out of the Jordan.”

Joshua 4:18 And the priests came up out of the river carrying the ark of the covenant of the LORD. No sooner had they set their feet on the dry ground than the waters of the Jordan returned to their place and ran at flood stage as before.

Joshua 4:19 On the tenth day of the first month the people went up from the Jordan and camped at Gilgal on the eastern border of Jericho.

Joshua 4:20 And Joshua set up at Gilgal the twelve stones they had taken out of the Jordan.

Joshua 4:21 He said to the Israelites, “In the future when your descendants ask their fathers, ‘What do these stones mean?’

Joshua 4:22 tell them, ‘Israel crossed the Jordan on dry ground.’

Joshua 4:23 For the LORD your God dried up the Jordan before you until you had crossed over. The LORD your God did to the Jordan just what he had done to the Red Sea when he dried it up before us until we had crossed over.

Joshua 4:24 He did this so that all the peoples of the earth might know that the hand of the LORD is powerful and so that you might always fear the LORD your God.”

Joshua 5:1 Now when all the Amorite kings west of the Jordan and all the Canaanite kings along the coast heard how the LORD had dried up the Jordan before the Israelites until we had crossed over, their hearts melted and they no longer had the courage to face the Israelites.

Joshua 5:2 At that time the LORD said to Joshua, “Make flint knives and circumcise the Israelites again.”

Joshua 5:3 So Joshua made flint knives and circumcised the Israelites at Gibeath Haaraloth.

Joshua 5:4 Now this is why he did so: All those who came out of Egypt— all the men of military age— died in the desert on the way after leaving Egypt.

Joshua 5:5 All the people that came out had been circumcised, but all the people born in the desert during the journey from Egypt had not.

Joshua 5:6 The Israelites had moved about in the desert forty years until all the men who were of military age when they left Egypt had died, since they had not obeyed the LORD. For the LORD had sworn to them that they would not see the land that he had solemnly promised their fathers to give us, a land flowing with milk and honey.

Joshua 5:7 So he raised up their sons in their place, and these were the ones Joshua circumcised. They were still uncircumcised because they had not been circumcised on the way.

Joshua 5:8 And after the whole nation had been circumcised, they remained where they were in camp until they were healed.

Joshua 5:9 Then the LORD said to Joshua, “Today I have rolled away the reproach of Egypt from you.” So the place has been called Gilgal to this day.

Joshua 5:10 On the evening of the fourteenth day of the month, while camped at Gilgal on the plains of Jericho, the Israelites celebrated the Passover.

Joshua 5:11 The day after the Passover, that very day, they ate some of the produce of the land: unleavened bread and roasted grain.

Joshua 5:12 The manna stopped the day after they ate this food from the land; there was no longer any manna for the Israelites, but that year they ate of the produce of Canaan.

Joshua 5:13 Now when Joshua was near Jericho, he looked up and saw a man standing in front of him with a drawn sword in his hand. Joshua went up to him and asked, “Are you for us or for our enemies?”

Joshua 5:14 “Neither,” he replied, “but as commander of the army of the LORD I have now come.” Then Joshua fell facedown to the ground in reverence, and asked him, “What message does my Lord have for his servant?”

Joshua 5:15 The commander of the LORD’s army replied, “Take off your sandals, for the place where you are standing is holy.” And Joshua did so.

Joshua 6:1 Now Jericho was tightly shut up because of the Israelites. No one went out and no one came in.

Joshua 6:2 Then the LORD said to Joshua, “See, I have delivered Jericho into your hands, along with its king and its fighting men.

Joshua 6:3 March around the city once with all the armed men. Do this for six days.

Joshua 6:4 Have seven priests carry trumpets of rams’ horns in front of the ark. On the seventh day, march around the city seven times, with the priests blowing the trumpets.

Joshua 6:5 When you hear them sound a long blast on the trumpets, have all the people give a loud shout; then the wall of the city will collapse and the people will go up, every man straight in.”

Joshua 6:6 So Joshua son of Nun called the priests and said to them, “Take up the ark of the covenant of the LORD and have seven priests carry trumpets in front of it.”

Joshua 6:7 And he ordered the people, “Advance! March around the city, with the armed guard going ahead of the ark of the LORD.”

Joshua 6:8 When Joshua had spoken to the people, the seven priests carrying the seven trumpets before the LORD went forward, blowing their trumpets, and the ark of the LORD’s covenant followed them.

Joshua 6:9 The armed guard marched ahead of the priests who blew the trumpets, and the rear guard followed the ark. All this time the trumpets were sounding.

Joshua 6:10 But Joshua had commanded the people, “Do not give a war cry, do not raise your voices, do not say a word until the day I tell you to shout. Then shout!”

Joshua 6:11 So he had the ark of the LORD carried around the city, circling it once. Then the people returned to camp and spent the night there.

Joshua 6:12 Joshua got up early the next morning and the priests took up the ark of the LORD.

Joshua 6:13 The seven priests carrying the seven trumpets went forward, marching before the ark of the LORD and blowing the trumpets. The armed men went ahead of them and the rear guard followed the ark of the LORD, while the trumpets kept sounding.

Joshua 6:14 So on the second day they marched around the city once and returned to the camp. They did this for six days.

Joshua 6:15 On the seventh day, they got up at daybreak and marched around the city seven times in the same manner, except that on that day they circled the city seven times.

Joshua 6:16 The seventh time around, when the priests sounded the trumpet blast, Joshua commanded the people, “Shout! For the LORD has given you the city!

Joshua 6:17 The city and all that is in it are to be devoted to the LORD. Only Rahab the prostitute and all who are with her in her house shall be spared, because she hid the spies we sent.

Joshua 6:18 But keep away from the devoted things, so that you will not bring about your own destruction by taking any of them. Otherwise you will make the camp of Israel liable to destruction and bring trouble on it.

Joshua 6:19 All the silver and gold and the articles of bronze and iron are sacred to the LORD and must go into his treasury.”

Joshua 6:20 When the trumpets sounded, the people shouted, and at the sound of the trumpet, when the people gave a loud shout, the wall collapsed; so every man charged straight in, and they took the city.

Joshua 6:21 They devoted the city to the LORD and destroyed with the sword every living thing in it— men and women, young and old, cattle, sheep and donkeys.

Joshua 6:22 Joshua said to the two men who had spied out the land, “Go into the prostitute’s house and bring her out and all who belong to her, in accordance with your oath to her.”

Joshua 6:23 So the young men who had done the spying went in and brought out Rahab, her father and mother and brothers and all who belonged to her. They brought out her entire family and put them in a place outside the camp of Israel.

Joshua 6:24 Then they burned the whole city and everything in it, but they put the silver and gold and the articles of bronze and iron into the treasury of the LORD’s house.

Joshua 6:25 But Joshua spared Rahab the prostitute, with her family and all who belonged to her, because she hid the men Joshua had sent as spies to Jericho— and she lives among the Israelites to this day.

Joshua 6:26 At that time Joshua pronounced this solemn oath: “Cursed before the LORD is the man who undertakes to rebuild this city, Jericho: “At the cost of his firstborn son will he lay its foundations; at the cost of his youngest will he set up its gates.”

Joshua 6:27 So the LORD was with Joshua, and his fame spread throughout the land.

Joshua 7:1 But the Israelites acted unfaithfully in regard to the devoted things; Achan son of Carmi, the son of Zimri, the son of Zerah, of the tribe of Judah, took some of them. So the LORD’s anger burned against Israel.

Joshua 7:2 Now Joshua sent men from Jericho to Ai, which is near Beth Aven to the east of Bethel, and told them, “Go up and spy out the region.” So the men went up and spied out Ai.

Joshua 7:3 When they returned to Joshua, they said, “Not all the people will have to go up against Ai. Send two or three thousand men to take it and do not weary all the people, for only a few men are there.”

Joshua 7:4 So about three thousand men went up; but they were routed by the men of Ai,

Joshua 7:5 who killed about thirty-six of them. They chased the Israelites from the city gate as far as the stone quarries and struck them down on the slopes. At this the hearts of the people melted and became like water.

Joshua 7:6 Then Joshua tore his clothes and fell facedown to the ground before the ark of the LORD, remaining there till evening. The elders of Israel did the same, and sprinkled dust on their heads.

Joshua 7:7 And Joshua said, “Ah, Sovereign LORD, why did you ever bring this people across the Jordan to deliver us into the hands of the Amorites to destroy us? If only we had been content to stay on the other side of the Jordan!

Joshua 7:8 O Lord, what can I say, now that Israel has been routed by its enemies?

Joshua 7:9 The Canaanites and the other people of the country will hear about this and they will surround us and wipe out our name from the earth. What then will you do for your own great name?”

Joshua 7:10 The LORD said to Joshua, “Stand up! What are you doing down on your face?

Joshua 7:11 Israel has sinned; they have violated my covenant, which I commanded them to keep. They have taken some of the devoted things; they have stolen, they have lied, they have put them with their own possessions.

Joshua 7:12 That is why the Israelites cannot stand against their enemies; they turn their backs and run because they have been made liable to destruction. I will not be with you anymore unless you destroy whatever among you is devoted to destruction.

Joshua 7:13 “Go, consecrate the people. Tell them, ‘Consecrate yourselves in preparation for tomorrow; for this is what the LORD, the God of Israel, says: That which is devoted is among you, O Israel. You cannot stand against your enemies until you remove it.

Joshua 7:14 “‘In the morning, present yourselves tribe by tribe. The tribe that the LORD takes shall come forward clan by clan; the clan that the LORD takes shall come forward family by family; and the family that the LORD takes shall come forward man by man.

Joshua 7:15 He who is caught with the devoted things shall be destroyed by fire, along with all that belongs to him. He has violated the covenant of the LORD and has done a disgraceful thing in Israel!’“

Joshua 7:16 Early the next morning Joshua had Israel come forward by tribes, and Judah was taken.

Joshua 7:17 The clans of Judah came forward, and he took the Zerahites. He had the clan of the Zerahites come forward by families, and Zimri was taken.

Joshua 7:18 Joshua had his family come forward man by man, and Achan son of Carmi, the son of Zimri, the son of Zerah, of the tribe of Judah, was taken.

Joshua 7:19 Then Joshua said to Achan, “My son, give glory to the LORD, the God of Israel, and give him the praise. Tell me what you have done; do not hide it from me.”

Joshua 7:20 Achan replied, “It is true! I have sinned against the LORD, the God of Israel. This is what I have done:

Joshua 7:21 When I saw in the plunder a beautiful robe from Babylonia, two hundred shekels of silver and a wedge of gold weighing fifty shekels, I coveted them and took them. They are hidden in the ground inside my tent, with the silver underneath.”

Joshua 7:22 So Joshua sent messengers, and they ran to the tent, and there it was, hidden in his tent, with the silver underneath.

Joshua 7:23 They took the things from the tent, brought them to Joshua and all the Israelites and spread them out before the LORD.

Joshua 7:24 Then Joshua, together with all Israel, took Achan son of Zerah, the silver, the robe, the gold wedge, his sons and daughters, his cattle, donkeys and sheep, his tent and all that he had, to the Valley of Achor.

Joshua 7:25 Joshua said, “Why have you brought this trouble on us? The LORD will bring trouble on you today.” Then all Israel stoned him, and after they had stoned the rest, they burned them.

Joshua 7:26 Over Achan they heaped up a large pile of rocks, which remains to this day. Then the LORD turned from his fierce anger. Therefore that place has been called the Valley of Achor ever since.

Joshua 8:1 Then the LORD said to Joshua, “Do not be afraid; do not be discouraged. Take the whole army with you, and go up and attack Ai. For I have delivered into your hands the king of Ai, his people, his city and his land.

Joshua 8:2 You shall do to Ai and its king as you did to Jericho and its king, except that you may carry off their plunder and livestock for yourselves. Set an ambush behind the city.”

Joshua 8:3 So Joshua and the whole army moved out to attack Ai. He chose thirty thousand of his best fighting men and sent them out at night

Joshua 8:4 with these orders: “Listen carefully. You are to set an ambush behind the city. Don’t go very far from it. All of you be on the alert.

Joshua 8:5 I and all those with me will advance on the city, and when the men come out against us, as they did before, we will flee from them.

Joshua 8:6 They will pursue us until we have lured them away from the city, for they will say, ‘They are running away from us as they did before.’ So when we flee from them,

Joshua 8:7 you are to rise up from ambush and take the city. The LORD your God will give it into your hand.

Joshua 8:8 When you have taken the city, set it on fire. Do what the LORD has commanded. See to it; you have my orders.”

Joshua 8:9 Then Joshua sent them off, and they went to the place of ambush and lay in wait between Bethel and Ai, to the west of Ai— but Joshua spent that night with the people.

Joshua 8:10 Early the next morning Joshua mustered his men, and he and the leaders of Israel marched before them to Ai.

Joshua 8:11 The entire force that was with him marched up and approached the city and arrived in front of it. They set up camp north of Ai, with the valley between them and the city.

Joshua 8:12 Joshua had taken about five thousand men and set them in ambush between Bethel and Ai, to the west of the city.

Joshua 8:13 They had the soldiers take up their positions— all those in the camp to the north of the city and the ambush to the west of it. That night Joshua went into the valley.

Joshua 8:14 When the king of Ai saw this, he and all the men of the city hurried out early in the morning to meet Israel in battle at a certain place overlooking the Arabah. But he did not know that an ambush had been set against him behind the city.

Joshua 8:15 Joshua and all Israel let themselves be driven back before them, and they fled toward the desert.

Joshua 8:16 All the men of Ai were called to pursue them, and they pursued Joshua and were lured away from the city.

Joshua 8:17 Not a man remained in Ai or Bethel who did not go after Israel. They left the city open and went in pursuit of Israel.

Joshua 8:18 Then the LORD said to Joshua, “Hold out toward Ai the javelin that is in your hand, for into your hand I will deliver the city.” So Joshua held out his javelin toward Ai.

Joshua 8:19 As soon as he did this, the men in the ambush rose quickly from their position and rushed forward. They entered the city and captured it and quickly set it on fire.

Joshua 8:20 The men of Ai looked back and saw the smoke of the city rising against the sky, but they had no chance to escape in any direction, for the Israelites who had been fleeing toward the desert had turned back against their pursuers.

Joshua 8:21 For when Joshua and all Israel saw that the ambush had taken the city and that smoke was going up from the city, they turned around and attacked the men of Ai.

Joshua 8:22 The men of the ambush also came out of the city against them, so that they were caught in the middle, with Israelites on both sides. Israel cut them down, leaving them neither survivors nor fugitives.

Joshua 8:23 But they took the king of Ai alive and brought him to Joshua.

Joshua 8:24 When Israel had finished killing all the men of Ai in the fields and in the desert where they had chased them, and when every one of them had been put to the sword, all the Israelites returned to Ai and killed those who were in it.

Joshua 8:25 Twelve thousand men and women fell that day— all the people of Ai.

Joshua 8:26 For Joshua did not draw back the hand that held out his javelin until he had destroyed all who lived in Ai.

Joshua 8:27 But Israel did carry off for themselves the livestock and plunder of this city, as the LORD had instructed Joshua.

Joshua 8:28 So Joshua burned Ai and made it a permanent heap of ruins, a desolate place to this day.

Joshua 8:29 He hung the king of Ai on a tree and left him there until evening. At sunset, Joshua ordered them to take his body from the tree and throw it down at the entrance of the city gate. And they raised a large pile of rocks over it, which remains to this day.

Joshua 8:30 Then Joshua built on Mount Ebal an altar to the LORD, the God of Israel,

Joshua 8:31 as Moses the servant of the LORD had commanded the Israelites. He built it according to what is written in the Book of the Law of Moses— an altar of uncut stones, on which no iron tool had been used. On it they offered to the LORD burnt offerings and sacrificed fellowship offerings.

Joshua 8:32 There, in the presence of the Israelites, Joshua copied on stones the law of Moses, which he had written.

Joshua 8:33 All Israel, aliens and citizens alike, with their elders, officials and judges, were standing on both sides of the ark of the covenant of the LORD, facing those who carried it— the priests, who were Levites. Half of the people stood in front of Mount Gerizim and half of them in front of Mount Ebal, as Moses the servant of the LORD had formerly commanded when he gave instructions to bless the people of Israel.

Joshua 8:34 Afterward, Joshua read all the words of the law— the blessings and the curses— just as it is written in the Book of the Law.

Joshua 8:35 There was not a word of all that Moses had commanded that Joshua did not read to the whole assembly of Israel, including the women and children, and the aliens who lived among them.

Joshua 9:1 Now when all the kings west of the Jordan heard about these things— those in the hill country, in the western foothills, and along the entire coast of the Great Sea as far as Lebanon (the kings of the Hittites, Amorites, Canaanites, Perizzites, Hivites and Jebusites)—

Joshua 9:2 they came together to make war against Joshua and Israel.

Joshua 9:3 However, when the people of Gibeon heard what Joshua had done to Jericho and Ai, Joshua 9:4 they resorted to a ruse: They went as a delegation whose donkeys were loaded with worn-out sacks and old wineskins, cracked and mended.

Joshua 9:5 The men put worn and patched sandals on their feet and wore old clothes. All the bread of their food supply was dry and moldy.

Joshua 9:6 Then they went to Joshua in the camp at Gilgal and said to him and the men of Israel, “We have come from a distant country; make a treaty with us.”

Joshua 9:7 The men of Israel said to the Hivites, “But perhaps you live near us. How then can we make a treaty with you?”

Joshua 9:8 “We are your servants,” they said to Joshua. But Joshua asked, “Who are you and where do you come from?”

Joshua 9:9 They answered: “Your servants have come from a very distant country because of the fame of the LORD your God. For we have heard reports of him: all that he did in Egypt,

Joshua 9:10 and all that he did to the two kings of the Amorites east of the Jordan— Sihon king of Heshbon, and Og king of Bashan, who reigned in Ashtaroth.

Joshua 9:11 And our elders and all those living in our country said to us, ‘Take provisions for your journey; go and meet them and say to them, “We are your servants; make a treaty with us.”‘

Joshua 9:12 This bread of ours was warm when we packed it at home on the day we left to come to you. But now see how dry and moldy it is.

Joshua 9:13 And these wineskins that we filled were new, but see how cracked they are. And our clothes and sandals are worn out by the very long journey.”

Joshua 9:14 The men of Israel sampled their provisions but did not inquire of the LORD.

Joshua 9:15 Then Joshua made a treaty of peace with them to let them live, and the leaders of the assembly ratified it by oath.

Joshua 9:16 Three days after they made the treaty with the Gibeonites, the Israelites heard that they were neighbors, living near them.

Joshua 9:17 So the Israelites set out and on the third day came to their cities: Gibeon, Kephirah, Beeroth and Kiriath Jearim.

Joshua 9:18 But the Israelites did not attack them, because the leaders of the assembly had sworn an oath to them by the LORD, the God of Israel. The whole assembly grumbled against the leaders,

Joshua 9:19 but all the leaders answered, “We have given them our oath by the LORD, the God of Israel, and we cannot touch them now.

Joshua 9:20 This is what we will do to them: We will let them live, so that wrath will not fall on us for breaking the oath we swore to them."

Joshua 9:21 They continued, "Let them live, but let them be woodcutters and water carriers for the entire community." So the leaders' promise to them was kept.

Joshua 9:22 Then Joshua summoned the Gibeonites and said, "Why did you deceive us by saying, 'We live a long way from you,' while actually you live near us?

Joshua 9:23 You are now under a curse: You will never cease to serve as woodcutters and water carriers for the house of my God."

Joshua 9:24 They answered Joshua, "Your servants were clearly told how the LORD your God had commanded his servant Moses to give you the whole land and to wipe out all its inhabitants from before you. So we feared for our lives because of you, and that is why we did this.

Joshua 9:25 We are now in your hands. Do to us whatever seems good and right to you."

Joshua 9:26 So Joshua saved them from the Israelites, and they did not kill them.

Joshua 9:27 That day he made the Gibeonites woodcutters and water carriers for the community and for the altar of the LORD at the place the LORD would choose. And that is what they are to this day.

Joshua 10:1 Now Adoni-Zedek king of Jerusalem heard that Joshua had taken Ai and totally destroyed it, doing to Ai and its king as he had done to Jericho and its king, and that the people of Gibeon had made a treaty of peace with Israel and were living near them.

Joshua 10:2 He and his people were very much alarmed at this, because Gibeon was an important city, like one of the royal cities; it was larger than Ai, and all its men were good fighters.

Joshua 10:3 So Adoni-Zedek king of Jerusalem appealed to Hoham king of Hebron, Piram king of Jarmuth, Japhia king of Lachish and Debir king of Eglon.

Joshua 10:4 "Come up and help me attack Gibeon," he said, "because it has made peace with Joshua and the Israelites."

Joshua 10:5 Then the five kings of the Amorites— the kings of Jerusalem, Hebron, Jarmuth, Lachish and Eglon— joined forces. They moved up with all their troops and took up positions against Gibeon and attacked it.

Joshua 10:6 The Gibeonites then sent word to Joshua in the camp at Gilgal: "Do not abandon your servants. Come up to us quickly and save us! Help us, because all the Amorite kings from the hill country have joined forces against us."

Joshua 10:7 So Joshua marched up from Gilgal with his entire army, including all the best fighting men.

Joshua 10:8 The LORD said to Joshua, “Do not be afraid of them; I have given them into your hand. Not one of them will be able to withstand you.”

Joshua 10:9 After an all-night march from Gilgal, Joshua took them by surprise.

Joshua 10:10 The LORD threw them into confusion before Israel, who defeated them in a great victory at Gibeon. Israel pursued them along the road going up to Beth Horon and cut them down all the way to Azekah and Makkedah.

Joshua 10:11 As they fled before Israel on the road down from Beth Horon to Azekah, the LORD hurled large hailstones down on them from the sky, and more of them died from the hailstones than were killed by the swords of the Israelites.

Joshua 10:12 On the day the LORD gave the Amorites over to Israel, Joshua said to the LORD in the presence of Israel: “O sun, stand still over Gibeon, O moon, over the Valley of Aijalon.”

Joshua 10:13 So the sun stood still, and the moon stopped, till the nation avenged itself on its enemies, as it is written in the Book of Jashar. The sun stopped in the middle of the sky and delayed going down about a full day.

Joshua 10:14 There has never been a day like it before or since, a day when the LORD listened to a man. Surely the LORD was fighting for Israel!

Joshua 10:15 Then Joshua returned with all Israel to the camp at Gilgal.

Joshua 10:16 Now the five kings had fled and hidden in the cave at Makkedah.

Joshua 10:17 When Joshua was told that the five kings had been found hiding in the cave at Makkedah,

Joshua 10:18 he said, “Roll large rocks up to the mouth of the cave, and post some men there to guard it.

Joshua 10:19 But don’t stop! Pursue your enemies, attack them from the rear and don’t let them reach their cities, for the LORD your God has given them into your hand.”

Joshua 10:20 So Joshua and the Israelites destroyed them completely— almost to a man— but the few who were left reached their fortified cities.

Joshua 10:21 The whole army then returned safely to Joshua in the camp at Makkedah, and no one uttered a word against the Israelites.

Joshua 10:22 Joshua said, “Open the mouth of the cave and bring those five kings out to me.”

Joshua 10:23 So they brought the five kings out of the cave— the kings of Jerusalem, Hebron, Jarmuth, Lachish and Eglon.

Joshua 10:24 When they had brought these kings to Joshua, he summoned all the men of Israel and said to the army commanders who had come with him, “Come here and put your feet on the necks of these kings.” So they came forward and placed their feet on their necks.

Joshua 10:25 Joshua said to them, “Do not be afraid; do not be discouraged. Be strong and courageous. This is what the LORD will do to all the enemies you are going to fight.”

Joshua 10:26 Then Joshua struck and killed the kings and hung them on five trees, and they were left hanging on the trees until evening.

Joshua 10:27 At sunset Joshua gave the order and they took them down from the trees and threw them into the cave where they had been hiding. At the mouth of the cave they placed large rocks, which are there to this day.

Joshua 10:28 That day Joshua took Makkedah. He put the city and its king to the sword and totally destroyed everyone in it. He left no survivors. And he did to the king of Makkedah as he had done to the king of Jericho.

Joshua 10:29 Then Joshua and all Israel with him moved on from Makkedah to Libnah and attacked it.

Joshua 10:30 The LORD also gave that city and its king into Israel’s hand. The city and everyone in it Joshua put to the sword. He left no survivors there. And he did to its king as he had done to the king of Jericho.

Joshua 10:31 Then Joshua and all Israel with him moved on from Libnah to Lachish; he took up positions against it and attacked it.

Joshua 10:32 The LORD handed Lachish over to Israel, and Joshua took it on the second day. The city and everyone in it he put to the sword, just as he had done to Libnah.

Joshua 10:33 Meanwhile, Horam king of Gezer had come up to help Lachish, but Joshua defeated him and his army— until no survivors were left.

Joshua 10:34 Then Joshua and all Israel with him moved on from Lachish to Eglon; they took up positions against it and attacked it.

Joshua 10:35 They captured it that same day and put it to the sword and totally destroyed everyone in it, just as they had done to Lachish.

Joshua 10:36 Then Joshua and all Israel with him went up from Eglon to Hebron and attacked it.

Joshua 10:37 They took the city and put it to the sword, together with its king, its villages and everyone in it. They left no survivors. Just as at Eglon, they totally destroyed it and everyone in it.

Joshua 10:38 Then Joshua and all Israel with him turned around and attacked Debir.

Joshua 10:39 They took the city, its king and its villages, and put them to the sword. Everyone in it they totally destroyed. They left no survivors. They did to Debir and its king as they had done to Libnah and its king and to Hebron.

Joshua 10:40 So Joshua subdued the whole region, including the hill country, the Negev, the western foothills and the mountain slopes, together with all their kings. He left no survivors. He totally destroyed all who breathed, just as the LORD, the God of Israel, had commanded.

Joshua 10:41 Joshua subdued them from Kadesh Barnea to Gaza and from the whole region of Goshen to Gibeon.

Joshua 10:42 All these kings and their lands Joshua conquered in one campaign, because the LORD, the God of Israel, fought for Israel.

Joshua 10:43 Then Joshua returned with all Israel to the camp at Gilgal.

Joshua 11:1 When Jabin king of Hazor heard of this, he sent word to Jobab king of Madon, to the kings of Shimron and Acshaph,

Joshua 11:2 and to the northern kings who were in the mountains, in the Arabah south of Kinnereth, in the western foothills and in Naphoth Dor on the west;

Joshua 11:3 to the Canaanites in the east and west; to the Amorites, Hittites, Perizzites and Jebusites in the hill country; and to the Hivites below Hermon in the region of Mizpah.

Joshua 11:4 They came out with all their troops and a large number of horses and chariots— a huge army, as numerous as the sand on the seashore.

Joshua 11:5 All these kings joined forces and made camp together at the Waters of Merom, to fight against Israel.

Joshua 11:6 The LORD said to Joshua, “Do not be afraid of them, because by this time tomorrow I will hand all of them over to Israel, slain. You are to hamstring their horses and burn their chariots.”

Joshua 11:7 So Joshua and his whole army came against them suddenly at the Waters of Merom and attacked them,

Joshua 11:8 and the LORD gave them into the hand of Israel. They defeated them and pursued them all the way to Greater Sidon, to Misrephoth Maim, and to the Valley of Mizpah on the east, until no survivors were left.

Joshua 11:9 Joshua did to them as the LORD had directed: He hamstrung their horses and burned their chariots.

Joshua 11:10 At that time Joshua turned back and captured Hazor and put its king to the sword. (Hazor had been the head of all these kingdoms.)

Joshua 11:11 Everyone in it they put to the sword. They totally destroyed them, not sparing anything that breathed, and he burned up Hazor itself.

Joshua 11:12 Joshua took all these royal cities and their kings and put them to the sword. He totally destroyed them, as Moses the servant of the LORD had commanded.

Joshua 11:13 Yet Israel did not burn any of the cities built on their mounds— except Hazor, which Joshua burned.

Joshua 11:14 The Israelites carried off for themselves all the plunder and livestock of these cities, but all the people they put to the sword until they completely destroyed them, not sparing anyone that breathed.

Joshua 11:15 As the LORD commanded his servant Moses, so Moses commanded Joshua, and Joshua did it; he left nothing undone of all that the LORD commanded Moses.

Joshua 11:16 So Joshua took this entire land: the hill country, all the Negev, the whole region of Goshen, the western foothills, the Arabah and the mountains of Israel with their foothills,

Joshua 11:17 from Mount Halak, which rises toward Seir, to Baal Gad in the Valley of Lebanon below Mount Hermon. He captured all their kings and struck them down, putting them to death.

Joshua 11:18 Joshua waged war against all these kings for a long time.

Joshua 11:19 Except for the Hivites living in Gibeon, not one city made a treaty of peace with the Israelites, who took them all in battle.

Joshua 11:20 For it was the LORD himself who hardened their hearts to wage war against Israel, so that he might destroy them totally, exterminating them without mercy, as the LORD had commanded Moses.

Joshua 11:21 At that time Joshua went and destroyed the Anakites from the hill country: from Hebron, Debir and Anab, from all the hill country of Judah, and from all the hill country of Israel. Joshua totally destroyed them and their towns.

Joshua 11:22 No Anakites were left in Israelite territory; only in Gaza, Gath and Ashdod did any survive.

Joshua 11:23 So Joshua took the entire land, just as the LORD had directed Moses, and he gave it as an inheritance to Israel according to their tribal divisions. Then the land had rest from war.

Joshua 12:1 These are the kings of the land whom the Israelites had defeated and whose territory they took over east of the Jordan, from the Arnon Gorge to Mount Hermon, including all the eastern side of the Arabah:

Joshua 12:2 Sihon king of the Amorites, who reigned in Heshbon. He ruled from Aroer on the rim of the Arnon Gorge— from the middle of the gorge— to the Jabbok River, which is the border of the Ammonites. This included half of Gilead.

Joshua 12:3 He also ruled over the eastern Arabah from the Sea of Kinnereth to the Sea of the Arabah (the Salt Sea), to Beth Jeshimoth, and then southward below the slopes of Pisgah.

Joshua 12:4 And the territory of Og king of Bashan, one of the last of the Rephaites, who reigned in Ashtaroth and Edrei.

Joshua 12:5 He ruled over Mount Hermon, Salecah, all of Bashan to the border of the people of Geshur and Maacah, and half of Gilead to the border of Sihon king of Heshbon.

Joshua 12:6 Moses, the servant of the LORD, and the Israelites conquered them. And Moses the servant of the LORD gave their land to the Reubenites, the Gadites and the half-tribe of Manasseh to be their possession.

Joshua 12:7 These are the kings of the land that Joshua and the Israelites conquered on the west side of the Jordan, from Baal Gad in the Valley of Lebanon to Mount Halak, which rises toward Seir (their lands Joshua gave as an inheritance to the tribes of Israel according to their tribal divisions—

Joshua 12:8 the hill country, the western foothills, the Arabah, the mountain slopes, the desert and the Negev— the lands of the Hittites, Amorites, Canaanites, Perizzites, Hivites and Jebusites):

Joshua 12:9 the king of Jericho one the king of Ai (near Bethel) one

Joshua 12:10 the king of Jerusalem one the king of Hebron one

Joshua 12:11 the king of Jarmuth one the king of Lachish one

Joshua 12:12 the king of Eglon one the king of Gezer one

Joshua 12:13 the king of Debir one the king of Geder one

Joshua 12:14 the king of Hormah one the king of Arad one

Joshua 12:15 the king of Libnah one the king of Adullam one

Joshua 12:16 the king of Makkedah one the king of Bethel one

Joshua 12:17 the king of Tappuah one the king of Hepher one

Joshua 12:18 the king of Aphek one the king of Lasharon one

Joshua 12:19 the king of Madon one the king of Hazor one

Joshua 12:20 the king of Shimron Meron one the king of Acshaph one

Joshua 12:21 the king of Taanach one the king of Megiddo one

Joshua 12:22 the king of Kedesh one the king of Jokneam in Carmel one

Joshua 12:23 the king of Dor (in Naphoth Dor) one the king of Goyim in Gilgal one

Joshua 12:24 the king of Tirzah one thirty-one kings in all.

Joshua 13:1 When Joshua was old and well advanced in years, the LORD said to him, “You are very old, and there are still very large areas of land to be taken over.

Joshua 13:2 “This is the land that remains: all the regions of the Philistines and Geshurites:

Joshua 13:3 from the Shihor River on the east of Egypt to the territory of Ekron on the north, all of it counted as Canaanite (the territory of the five Philistine rulers in Gaza, Ashdod, Ashkelon, Gath and Ekron— that of the Avvites);

Joshua 13:4 from the south, all the land of the Canaanites, from Arah of the Sidonians as far as Aphek, the region of the Amorites,

Joshua 13:5 the area of the Gebalites; and all Lebanon to the east, from Baal Gad below Mount Hermon to Lebo Hamath.

Joshua 13:6 “As for all the inhabitants of the mountain regions from Lebanon to Misrephoth Maim, that is, all the Sidonians, I myself will drive them out before the Israelites. Be sure to allocate this land to Israel for an inheritance, as I have instructed you,

Joshua 13:7 and divide it as an inheritance among the nine tribes and half of the tribe of Manasseh.”

Joshua 13:8 The other half of Manasseh, the Reubenites and the Gadites had received the inheritance that Moses had given them east of the Jordan, as he, the servant of the LORD, had assigned it to them.

Joshua 13:9 It extended from Aroer on the rim of the Arnon Gorge, and from the town in the middle of the gorge, and included the whole plateau of Medeba as far as Dibon,

Joshua 13:10 and all the towns of Sihon king of the Amorites, who ruled in Heshbon, out to the border of the Ammonites.

Joshua 13:11 It also included Gilead, the territory of the people of Geshur and Maacah, all of Mount Hermon and all Bashan as far as Salecah—

Joshua 13:12 that is, the whole kingdom of Og in Bashan, who had reigned in Ashtaroth and Edrei and had survived as one of the last of the Rephaites. Moses had defeated them and taken over their land.

Joshua 13:13 But the Israelites did not drive out the people of Geshur and Maacah, so they continue to live among the Israelites to this day.

Joshua 13:14 But to the tribe of Levi he gave no inheritance, since the offerings made by fire to the LORD, the God of Israel, are their inheritance, as he promised them.

Joshua 13:15 This is what Moses had given to the tribe of Reuben, clan by clan:

Joshua 13:16 The territory from Aroer on the rim of the Arnon Gorge, and from the town in the middle of the gorge, and the whole plateau past Medeba

Joshua 13:17 to Heshbon and all its towns on the plateau, including Dibon, Bamoth Baal, Beth Baal Meon,

Joshua 13:18 Jahaz, Kedemoth, Mephaath,

Joshua 13:19 Kiriathaim, Sibmah, Zereth Shahar on the hill in the valley,

Joshua 13:20 Beth Peor, the slopes of Pisgah, and Beth Jeshimoth

Joshua 13:21 —all the towns on the plateau and the entire realm of Sihon king of the Amorites, who ruled at Heshbon. Moses had defeated him and the Midianite chiefs, Evi, Rekem, Zur, Hur and Reba— princes allied with Sihon— who lived in that country.

Joshua 13:22 In addition to those slain in battle, the Israelites had put to the sword Balaam son of Beor, who practiced divination.

Joshua 13:23 The boundary of the Reubenites was the bank of the Jordan. These towns and their villages were the inheritance of the Reubenites, clan by clan.

Joshua 13:24 This is what Moses had given to the tribe of Gad, clan by clan:

Joshua 13:25 The territory of Jazer, all the towns of Gilead and half the Ammonite country as far as Aroer, near Rabbah;

Joshua 13:26 and from Heshbon to Ramath Mizpah and Betonim, and from Mahanaim to the territory of Debir;

Joshua 13:27 and in the valley, Beth Haram, Beth Nimrah, Succoth and Zaphon with the rest of the realm of Sihon king of Heshbon (the east side of the Jordan, the territory up to the end of the Sea of Kinnereth).

Joshua 13:28 These towns and their villages were the inheritance of the Gadites, clan by clan.

Joshua 13:29 This is what Moses had given to the half-tribe of Manasseh, that is, to half the family of the descendants of Manasseh, clan by clan:

Joshua 13:30 The territory extending from Mahanaim and including all of Bashan, the entire realm of Og king of Bashan— all the settlements of Jair in Bashan, sixty towns,

Joshua 13:31 half of Gilead, and Ashtaroth and Edrei (the royal cities of Og in Bashan). This was for the descendants of Makir son of Manasseh— for half of the sons of Makir, clan by clan.

Joshua 13:32 This is the inheritance Moses had given when he was in the plains of Moab across the Jordan east of Jericho.

Joshua 13:33 But to the tribe of Levi, Moses had given no inheritance; the LORD, the God of Israel, is their inheritance, as he promised them.

Joshua 14:1 Now these are the areas the Israelites received as an inheritance in the land of Canaan, which Eleazar the priest, Joshua son of Nun and the heads of the tribal clans of Israel allotted to them.

Joshua 14:2 Their inheritances were assigned by lot to the nine-and-a-half tribes, as the LORD had commanded through Moses.

Joshua 14:3 Moses had granted the two-and-a-half tribes their inheritance east of the Jordan but had not granted the Levites an inheritance among the rest,

Joshua 14:4 for the sons of Joseph had become two tribes—Manasseh and Ephraim. The Levites received no share of the land but only towns to live in, with pasturelands for their flocks and herds.

Joshua 14:5 So the Israelites divided the land, just as the LORD had commanded Moses.

Joshua 14:6 Now the men of Judah approached Joshua at Gilgal, and Caleb son of Jephunneh the Kenizzite said to him, “You know what the LORD said to Moses the man of God at Kadesh Barnea about you and me.

Joshua 14:7 I was forty years old when Moses the servant of the LORD sent me from Kadesh Barnea to explore the land. And I brought him back a report according to my convictions,

Joshua 14:8 but my brothers who went up with me made the hearts of the people melt with fear. I, however, followed the LORD my God wholeheartedly.

Joshua 14:9 So on that day Moses swore to me, ‘The land on which your feet have walked will be your inheritance and that of your children forever, because you have followed the LORD my God wholeheartedly.’

Joshua 14:10 “Now then, just as the LORD promised, he has kept me alive for forty-five years since the time he said this to Moses, while Israel moved about in the desert. So here I am today, eighty-five years old!

Joshua 14:11 I am still as strong today as the day Moses sent me out; I’m just as vigorous to go out to battle now as I was then.

Joshua 14:12 Now give me this hill country that the LORD promised me that day. You yourself heard then that the Anakites were there and their cities were large and fortified, but, the LORD helping me, I will drive them out just as he said.”

Joshua 14:13 Then Joshua blessed Caleb son of Jephunneh and gave him Hebron as his inheritance.

Joshua 14:14 So Hebron has belonged to Caleb son of Jephunneh the Kenizzite ever since, because he followed the LORD, the God of Israel, wholeheartedly.

Joshua 14:15 (Hebron used to be called Kiriath Arba after Arba, who was the greatest man among the Anakites.) Then the land had rest from war.

Joshua 15:1 The allotment for the tribe of Judah, clan by clan, extended down to the territory of Edom, to the Desert of Zin in the extreme south.

Joshua 15:2 Their southern boundary started from the bay at the southern end of the Salt Sea,

Joshua 15:3 crossed south of Scorpion Pass, continued on to Zin and went over to the south of Kadesh Barnea. Then it ran past Hezron up to Addar and curved around to Karka.

Joshua 15:4 It then passed along to Azmon and joined the Wadi of Egypt, ending at the sea. This is their southern boundary.

Joshua 15:5 The eastern boundary is the Salt Sea as far as the mouth of the Jordan. The northern boundary started from the bay of the sea at the mouth of the Jordan,

Joshua 15:6 went up to Beth Hoglah and continued north of Beth Arabah to the Stone of Bohan son of Reuben.

Joshua 15:7 The boundary then went up to Debir from the Valley of Achor and turned north to Gilgal, which faces the Pass of Adummim south of the gorge. It continued along to the waters of En Shemesh and came out at En Rogel.

Joshua 15:8 Then it ran up the Valley of Ben Hinnom along the southern slope of the Jebusite city (that is, Jerusalem). From there it climbed to the top of the hill west of the Hinnom Valley at the northern end of the Valley of Rephaim.

Joshua 15:9 From the hilltop the boundary headed toward the spring of the waters of Nephtoah, came out at the towns of Mount Ephron and went down toward Baalah (that is, Kiriath Jearim).

Joshua 15:10 Then it curved westward from Baalah to Mount Seir, ran along the northern slope of Mount Jearim (that is, Kesalon), continued down to Beth Shemesh and crossed to Timnah.

Joshua 15:11 It went to the northern slope of Ekron, turned toward Shikkeron, passed along to Mount Baalah and reached Jabneel. The boundary ended at the sea.

Joshua 15:12 The western boundary is the coastline of the Great Sea. These are the boundaries around the people of Judah by their clans.

Joshua 15:13 In accordance with the LORD’s command to him, Joshua gave to Caleb son of Jephunneh a portion in Judah— Kiriath Arba, that is, Hebron. (Arba was the forefather of Anak.)

Joshua 15:14 From Hebron Caleb drove out the three Anakites— Sheshai, Ahiman and Talmai— descendants of Anak.

Joshua 15:15 From there he marched against the people living in Debir (formerly called Kiriath Sepher).

Joshua 15:16 And Caleb said, “I will give my daughter Acsah in marriage to the man who attacks and captures Kiriath Sepher.”

Joshua 15:17 Othniel son of Kenaz, Caleb’s brother, took it; so Caleb gave his daughter Acsah to him in marriage.

Joshua 15:18 One day when she came to Othniel, she urged him to ask her father for a field. When she got off her donkey, Caleb asked her, “What can I do for you?”

Joshua 15:19 She replied, “Do me a special favor. Since you have given me land in the Negev, give me also springs of water.” So Caleb gave her the upper and lower springs.

Joshua 15:20 This is the inheritance of the tribe of Judah, clan by clan:

Joshua 15:21 The southernmost towns of the tribe of Judah in the Negev toward the boundary of Edom were: Kabzeel, Eder, Jagur,

Joshua 15:22 Kinah, Dimonah, Adadah,

Joshua 15:23 Kedesh, Hazor, Ithnan,

Joshua 15:24 Ziph, Telem, Bealoth,

Joshua 15:25 Hazor Hadattah, Kerioth Hezron (that is, Hazor),

Joshua 15:26 Amam, Shema, Moladah,

Joshua 15:27 Hazar Gaddah, Heshmon, Beth Pelet,

Joshua 15:28 Hazar Shual, Beersheba, Biziothiah,

Joshua 15:29 Baalah, Iim, Ezem,

Joshua 15:30 Eltolad, Kesil, Hormah,

Joshua 15:31 Ziklag, Madmannah, Sansannah,

Joshua 15:32 Lebaoth, Shilhim, Ain and Rimmon— a total of twenty-nine towns and their villages.

Joshua 15:33 In the western foothills: Eshtaol, Zorah, Ashnah,

Joshua 15:34 Zanoah, En Gannim, Tappuah, Enam,

Joshua 15:35 Jarmuth, Adullam, Socoh, Azekah,

Joshua 15:36 Shaaraim, Adithaim and Gederah (or Gederothaim)— fourteen towns and their villages.

Joshua 15:37 Zenan, Hadashah, Migdal Gad,

Joshua 15:38 Dilean, Mizpah, Joktheel,

Joshua 15:39 Lachish, Bozkath, Eglon,

Joshua 15:40 Cabbon, Lahmas, Kitlish,

Joshua 15:41 Gederoth, Beth Dagon, Naamah and Makkedah— sixteen towns and their villages.

Joshua 15:42 Libnah, Ether, Ashan,

Joshua 15:43 Iphtah, Ashnah, Nezib,

Joshua 15:44 Keilah, Aczib and Mareshah— nine towns and their villages.

Joshua 15:45 Ekron, with its surrounding settlements and villages;

Joshua 15:46 west of Ekron, all that were in the vicinity of Ashdod, together with their villages;

Joshua 15:47 Ashdod, its surrounding settlements and villages; and Gaza, its settlements and villages, as far as the Wadi of Egypt and the coastline of the Great Sea.

Joshua 15:48 In the hill country: Shamir, Jattir, Socoh,

Joshua 15:49 Dannah, Kiriath Sannah (that is, Debir),

Joshua 15:50 Anab, Eshtemoh, Anim,

Joshua 15:51 Goshen, Holon and Giloh— eleven towns and their villages.

Joshua 15:52 Arab, Dumah, Eshan,

Joshua 15:53 Janim, Beth Tappuah, Aphekah,

Joshua 15:54 Humtah, Kiriath Arba (that is, Hebron) and Zior— nine towns and their villages.

Joshua 15:55 Maon, Carmel, Ziph, Juttah,

Joshua 15:56 Jezreel, Jokdeam, Zanoah,

Joshua 15:57 Kain, Gibeah and Timnah— ten towns and their villages.

Joshua 15:58 Halhul, Beth Zur, Gedor,

Joshua 15:59 Maarath, Beth Anoth and Eltekon— six towns and their villages.

Joshua 15:60 Kiriath Baal (that is, Kiriath Jearim) and Rabbah— two towns and their villages.

Joshua 15:61 In the desert: Beth Arabah, Middin, Secacah,

Joshua 15:62 Nibshan, the City of Salt and En Gedi— six towns and their villages.

Joshua 15:63 Judah could not dislodge the Jebusites, who were living in Jerusalem; to this day the Jebusites live there with the people of Judah.

Joshua 16:1 The allotment for Joseph began at the Jordan of Jericho, east of the waters of Jericho, and went up from there through the desert into the hill country of Bethel.

Joshua 16:2 It went on from Bethel (that is, Luz), crossed over to the territory of the Arkites in Ataroth,

Joshua 16:3 descended westward to the territory of the Japhletites as far as the region of Lower Beth Horon and on to Gezer, ending at the sea.

Joshua 16:4 So Manasseh and Ephraim, the descendants of Joseph, received their inheritance.

Joshua 16:5 This was the territory of Ephraim, clan by clan: The boundary of their inheritance went from Ataroth Addar in the east to Upper Beth Horon

Joshua 16:6 and continued to the sea. From Micmethath on the north it curved eastward to Taanath Shiloh, passing by it to Janoah on the east.

Joshua 16:7 Then it went down from Janoah to Ataroth and Naarah, touched Jericho and came out at the Jordan.

Joshua 16:8 From Tappuah the border went west to the Kanah Ravine and ended at the sea. This was the inheritance of the tribe of the Ephraimites, clan by clan.

Joshua 16:9 It also included all the towns and their villages that were set aside for the Ephraimites within the inheritance of the Manassites.

Joshua 16:10 They did not dislodge the Canaanites living in Gezer; to this day the Canaanites live among the people of Ephraim but are required to do forced labor.

Joshua 17:1 This was the allotment for the tribe of Manasseh as Joseph's firstborn, that is, for Makir, Manasseh's firstborn. Makir was the ancestor of the Gileadites, who had received Gilead and Bashan because the Makirites were great soldiers.

Joshua 17:2 So this allotment was for the rest of the people of Manasseh— the clans of Abiezer, Helek, Asriel, Shechem, Hepher and Shemida. These are the other male descendants of Manasseh son of Joseph by their clans.

Joshua 17:3 Now Zelophehad son of Hepher, the son of Gilead, the son of Makir, the son of Manasseh, had no sons but only daughters, whose names were Mahlah, Noah, Hoglah, Milcah and Tirzah.

Joshua 17:4 They went to Eleazar the priest, Joshua son of Nun, and the leaders and said, "The LORD commanded Moses to give us an inheritance among our brothers." So Joshua gave them an inheritance along with the brothers of their father, according to the LORD's command.

Joshua 17:5 Manasseh's share consisted of ten tracts of land besides Gilead and Bashan east of the Jordan, Joshua 17:6 because the daughters of the tribe of Manasseh received an inheritance among the sons. The land of Gilead belonged to the rest of the descendants of Manasseh.

Joshua 17:7 The territory of Manasseh extended from Asher to Micmethath east of Shechem. The boundary ran southward from there to include the people living at En Tappuah.

Joshua 17:8 (Manasseh had the land of Tappuah, but Tappuah itself, on the boundary of Manasseh, belonged to the Ephraimites.)

Joshua 17:9 Then the boundary continued south to the Kanah Ravine. There were towns belonging to Ephraim lying among the towns of Manasseh, but the boundary of Manasseh was the northern side of the ravine and ended at the sea.

Joshua 17:10 On the south the land belonged to Ephraim, on the north to Manasseh. The territory of Manasseh reached the sea and bordered Asher on the north and Issachar on the east.

Joshua 17:11 Within Issachar and Asher, Manasseh also had Beth Shan, Ibleam and the people of Dor, Endor, Taanach and Megiddo, together with their surrounding settlements (the third in the list is Naphoth).

Joshua 17:12 Yet the Manassites were not able to occupy these towns, for the Canaanites were determined to live in that region.

Joshua 17:13 However, when the Israelites grew stronger, they subjected the Canaanites to forced labor but did not drive them out completely.

Joshua 17:14 The people of Joseph said to Joshua, “Why have you given us only one allotment and one portion for an inheritance? We are a numerous people and the LORD has blessed us abundantly.”

Joshua 17:15 “If you are so numerous,” Joshua answered, “and if the hill country of Ephraim is too small for you, go up into the forest and clear land for yourselves there in the land of the Perizzites and Rephaites.”

Joshua 17:16 The people of Joseph replied, “The hill country is not enough for us, and all the Canaanites who live in the plain have iron chariots, both those in Beth Shan and its settlements and those in the Valley of Jezreel.”

Joshua 17:17 But Joshua said to the house of Joseph— to Ephraim and Manasseh— “You are numerous and very powerful. You will have not only one allotment

Joshua 17:18 but the forested hill country as well. Clear it, and its farthest limits will be yours; though the Canaanites have iron chariots and though they are strong, you can drive them out.”

Joshua 18:1 The whole assembly of the Israelites gathered at Shiloh and set up the Tent of Meeting there. The country was brought under their control,

Joshua 18:2 but there were still seven Israelite tribes who had not yet received their inheritance.

Joshua 18:3 So Joshua said to the Israelites: “How long will you wait before you begin to take possession of the land that the LORD, the God of your fathers, has given you?

Joshua 18:4 Appoint three men from each tribe. I will send them out to make a survey of the land and to write a description of it, according to the inheritance of each. Then they will return to me.

Joshua 18:5 You are to divide the land into seven parts. Judah is to remain in its territory on the south and the house of Joseph in its territory on the north.

Joshua 18:6 After you have written descriptions of the seven parts of the land, bring them here to me and I will cast lots for you in the presence of the LORD our God.

Joshua 18:7 The Levites, however, do not get a portion among you, because the priestly service of the LORD is their inheritance. And Gad, Reuben and the half-tribe of Manasseh have already received their inheritance on the east side of the Jordan. Moses the servant of the LORD gave it to them.”

Joshua 18:8 As the men started on their way to map out the land, Joshua instructed them, “Go and make a survey of the land and write a description of it. Then return to me, and I will cast lots for you here at Shiloh in the presence of the LORD.”

Joshua 18:9 So the men left and went through the land. They wrote its description on a scroll, town by town, in seven parts, and returned to Joshua in the camp at Shiloh.

Joshua 18:10 Joshua then cast lots for them in Shiloh in the presence of the LORD, and there he distributed the land to the Israelites according to their tribal divisions.

Joshua 18:11 The lot came up for the tribe of Benjamin, clan by clan. Their allotted territory lay between the tribes of Judah and Joseph:

Joshua 18:12 On the north side their boundary began at the Jordan, passed the northern slope of Jericho and headed west into the hill country, coming out at the desert of Beth Aven.

Joshua 18:13 From there it crossed to the south slope of Luz (that is, Bethel) and went down to Ataroth Addar on the hill south of Lower Beth Horon.

Joshua 18:14 From the hill facing Beth Horon on the south the boundary turned south along the western side and came out at Kiriath

Baal (that is, Kiriath Jearim), a town of the people of Judah. This was the western side.

Joshua 18:15 The southern side began at the outskirts of Kiriath Jearim on the west, and the boundary came out at the spring of the waters of Nephtoah.

Joshua 18:16 The boundary went down to the foot of the hill facing the Valley of Ben Hinnom, north of the Valley of Rephaim. It continued down the Hinnom Valley along the southern slope of the Jebusite city and so to En Rogel.

Joshua 18:17 It then curved north, went to En Shemesh, continued to Geliloth, which faces the Pass of Adummim, and ran down to the Stone of Bohan son of Reuben.

Joshua 18:18 It continued to the northern slope of Beth Arabah and on down into the Arabah.

Joshua 18:19 It then went to the northern slope of Beth Hoglah and came out at the northern bay of the Salt Sea, at the mouth of the Jordan in the south. This was the southern boundary.

Joshua 18:20 The Jordan formed the boundary on the eastern side. These were the boundaries that marked out the inheritance of the clans of Benjamin on all sides.

Joshua 18:21 The tribe of Benjamin, clan by clan, had the following cities: Jericho, Beth Hoglah, Emek Keziz,

Joshua 18:22 Beth Arabah, Zemaraim, Bethel,

Joshua 18:23 Avvim, Parah, Ophrah,

Joshua 18:24 Kephar Ammoni, Ophni and Geba— twelve towns and their villages.

Joshua 18:25 Gibeon, Ramah, Beeroth,

Joshua 18:26 Mizpah, Kephirah, Mozah,

Joshua 18:27 Rekem, Irpeel, Taralah,

Joshua 18:28 Zelah, Haeleph, the Jebusite city (that is, Jerusalem), Gibeah and Kiriath— fourteen towns and their villages. This was the inheritance of Benjamin for its clans.

Joshua 19:1 The second lot came out for the tribe of Simeon, clan by clan. Their inheritance lay within the territory of Judah.

Joshua 19:2 It included: Beersheba (or Sheba), Moladah,

Joshua 19:3 Hazar Shual, Balah, Ezem,

Joshua 19:4 Eltolad, Bethul, Hormah,

Joshua 19:5 Ziklag, Beth Marcaboth, Hazar Susah,

Joshua 19:6 Beth Lebaoth and Sharuhen— thirteen towns and their villages;

Joshua 19:7 Ain, Rimmon, Ether and Ashan— four towns and their villages—

Joshua 19:8 and all the villages around these towns as far as Baalath Beer (Ramah in the Negev). This was the inheritance of the tribe of the Simeonites, clan by clan.

Joshua 19:9 The inheritance of the Simeonites was taken from the share of Judah, because Judah's portion was more than they needed. So the Simeonites received their inheritance within the territory of Judah.

Joshua 19:10 The third lot came up for Zebulun, clan by clan: The boundary of their inheritance went as far as Sarid.

Joshua 19:11 Going west it ran to Maralah, touched Dabbesheth, and extended to the ravine near Jokneam.

Joshua 19:12 It turned east from Sarid toward the sunrise to the territory of Kisloth Tabor and went on to Daberath and up to Japhia.

Joshua 19:13 Then it continued eastward to Gath Hepher and Eth Kazin; it came out at Rimmon and turned toward Neah.

Joshua 19:14 There the boundary went around on the north to Hannathon and ended at the Valley of Iphtah El.

Joshua 19:15 Included were Kattath, Nahalal, Shimron, Idalah and Bethlehem. There were twelve towns and their villages.

Joshua 19:16 These towns and their villages were the inheritance of Zebulun, clan by clan.

Joshua 19:17 The fourth lot came out for Issachar, clan by clan.

Joshua 19:18 Their territory included: Jezreel, Kesulloth, Shunem,

Joshua 19:19 Hapharaim, Shion, Anaharath,

Joshua 19:20 Rabbith, Kishion, Ebez,

Joshua 19:21 Remeth, En Gannim, En Haddah and Beth Pazzez.

Joshua 19:22 The boundary touched Tabor, Shahazumah and Beth Shemesh, and ended at the Jordan. There were sixteen towns and their villages.

Joshua 19:23 These towns and their villages were the inheritance of the tribe of Issachar, clan by clan.

Joshua 19:24 The fifth lot came out for the tribe of Asher, clan by clan.

Joshua 19:25 Their territory included: Helkath, Hali, Beten, Acshaph,

Joshua 19:26 Allammelech, Amad and Mishal. On the west the boundary touched Carmel and Shihor Libnath.

Joshua 19:27 It then turned east toward Beth Dagon, touched Zebulun and the Valley of Iphtah El, and went north to Beth Emek and Neiel, passing Cabul on the left.

Joshua 19:28 It went to Abdon, Rehob, Hammon and Kanah, as far as Greater Sidon.

Joshua 19:29 The boundary then turned back toward Ramah and went to the fortified city of Tyre, turned toward Hosah and came out at the sea in the region of Aczib,

Joshua 19:30 Ummah, Aphek and Rehob. There were twenty-two towns and their villages.

Joshua 19:31 These towns and their villages were the inheritance of the tribe of Asher, clan by clan.

Joshua 19:32 The sixth lot came out for Naphtali, clan by clan:

Joshua 19:33 Their boundary went from Heleph and the large tree in Zaanannim, passing Adami Nekeb and Jabneel to Lakkum and ending at the Jordan.

Joshua 19:34 The boundary ran west through Aznoth Tabor and came out at Hukkok. It touched Zebulun on the south, Asher on the west and the Jordan on the east.

Joshua 19:35 The fortified cities were Ziddim, Zer, Hammath, Rakkath, Kinnereth,

Joshua 19:36 Adamah, Ramah, Hazor,

Joshua 19:37 Kedesh, Edrei, En Hazor,

Joshua 19:38 Iron, Migdal El, Horem, Beth Anath and Beth Shemesh. There were nineteen towns and their villages.

Joshua 19:39 These towns and their villages were the inheritance of the tribe of Naphtali, clan by clan.

Joshua 19:40 The seventh lot came out for the tribe of Dan, clan by clan.

Joshua 19:41 The territory of their inheritance included: Zorah, Eshtaol, Ir Shemesh,

Joshua 19:42 Shaalabbin, Aijalon, Ithlah,

Joshua 19:43 Elon, Timnah, Ekron,

Joshua 19:44 Eltekeh, Gibbethon, Baalath,

Joshua 19:45 Jehud, Bene Berak, Gath Rimmon,

Joshua 19:46 Me Jarkon and Rakkon, with the area facing Joppa.

Joshua 19:47 (But the Danites had difficulty taking possession of their territory, so they went up and attacked Leshem, took it, put it to the sword and occupied it. They settled in Leshem and named it Dan after their forefather.)

Joshua 19:48 These towns and their villages were the inheritance of the tribe of Dan, clan by clan.

Joshua 19:49 When they had finished dividing the land into its allotted portions, the Israelites gave Joshua son of Nun an inheritance among them,

Joshua 19:50 as the LORD had commanded. They gave him the town he asked for— Timnath Serah in the hill country of Ephraim. And he built up the town and settled there.

Joshua 19:51 These are the territories that Eleazar the priest, Joshua son of Nun and the heads of the tribal clans of Israel assigned by lot at Shiloh in the presence of the LORD at the entrance to the Tent of Meeting. And so they finished dividing the land.

Joshua 20:1 Then the LORD said to Joshua:

Joshua 20:2 "Tell the Israelites to designate the cities of refuge, as I instructed you through Moses,

Joshua 20:3 so that anyone who kills a person accidentally and unintentionally may flee there and find protection from the avenger of blood.

Joshua 20:4 "When he flees to one of these cities, he is to stand in the entrance of the city gate and state his case before the elders of that city. Then they are to admit him into their city and give him a place to live with them.

Joshua 20:5 If the avenger of blood pursues him, they must not surrender the one accused, because he killed his neighbor unintentionally and without malice aforethought.

Joshua 20:6 He is to stay in that city until he has stood trial before the assembly and until the death of the high priest who is serving at that time. Then he may go back to his own home in the town from which he fled."

Joshua 20:7 So they set apart Kedesh in Galilee in the hill country of Naphtali, Shechem in the hill country of Ephraim, and Kiriath Arba (that is, Hebron) in the hill country of Judah.

Joshua 20:8 On the east side of the Jordan of Jericho they designated Bezer in the desert on the plateau in the tribe of Reuben, Ramoth in Gilead in the tribe of Gad, and Golan in Bashan in the tribe of Manasseh.

Joshua 20:9 Any of the Israelites or any alien living among them who killed someone accidentally could flee to these designated cities and not be killed by the avenger of blood prior to standing trial before the assembly.

Joshua 21:1 Now the family heads of the Levites approached Eleazar the priest, Joshua son of Nun, and the heads of the other tribal families of Israel

Joshua 21:2 at Shiloh in Canaan and said to them, “The LORD commanded through Moses that you give us towns to live in, with pasturelands for our livestock.”

Joshua 21:3 So, as the LORD had commanded, the Israelites gave the Levites the following towns and pasturelands out of their own inheritance:

Joshua 21:4 The first lot came out for the Kohathites, clan by clan. The Levites who were descendants of Aaron the priest were allotted thirteen towns from the tribes of Judah, Simeon and Benjamin.

Joshua 21:5 The rest of Kohath’s descendants were allotted ten towns from the clans of the tribes of Ephraim, Dan and half of Manasseh.

Joshua 21:6 The descendants of Gershon were allotted thirteen towns from the clans of the tribes of Issachar, Asher, Naphtali and the half-tribe of Manasseh in Bashan.

Joshua 21:7 The descendants of Merari, clan by clan, received twelve towns from the tribes of Reuben, Gad and Zebulun.

Joshua 21:8 So the Israelites allotted to the Levites these towns and their pasturelands, as the LORD had commanded through Moses.

Joshua 21:9 From the tribes of Judah and Simeon they allotted the following towns by name

Joshua 21:10 (these towns were assigned to the descendants of Aaron who were from the Kohathite clans of the Levites, because the first lot fell to them):

Joshua 21:11 They gave them Kiriath Arba (that is, Hebron), with its surrounding pastureland, in the hill country of Judah. (Arba was the forefather of Anak.)

Joshua 21:12 But the fields and villages around the city they had given to Caleb son of Jephunneh as his possession.

Joshua 21:13 So to the descendants of Aaron the priest they gave Hebron (a city of refuge for one accused of murder), Libnah,

Joshua 21:14 Jattir, Eshtemoa,

Joshua 21:15 Holon, Debir,

Joshua 21:16 Ain, Juttah and Beth Shemesh, together with their pasturelands— nine towns from these two tribes.

Joshua 21:17 And from the tribe of Benjamin they gave them Gibeon, Geba,

Joshua 21:18 Anathoth and Almon, together with their pasturelands— four towns.

Joshua 21:19 All the towns for the priests, the descendants of Aaron, were thirteen, together with their pasturelands.

Joshua 21:20 The rest of the Kohathite clans of the Levites were allotted towns from the tribe of Ephraim:

Joshua 21:21 In the hill country of Ephraim they were given Shechem (a city of refuge for one accused of murder) and Gezer,

Joshua 21:22 Kibzaim and Beth Horon, together with their pasturelands— four towns.

Joshua 21:23 Also from the tribe of Dan they received Eltekeh, Gibbethon,

Joshua 21:24 Aijalon and Gath Rimmon, together with their pasturelands— four towns.

Joshua 21:25 From half the tribe of Manasseh they received Taanach and Gath Rimmon, together with their pasturelands— two towns.

Joshua 21:26 All these ten towns and their pasturelands were given to the rest of the Kohathite clans.

Joshua 21:27 The Levite clans of the Gershonites were given: from the half-tribe of Manasseh, Golan in Bashan (a city of refuge for one accused of murder) and Be Eshtarah, together with their pasturelands— two towns;

Joshua 21:28 from the tribe of Issachar, Kishion, Daberath,

Joshua 21:29 Jarmuth and En Gannim, together with their pasturelands— four towns;

Joshua 21:30 from the tribe of Asher, Mishal, Abdon,

Joshua 21:31 Helkath and Rehob, together with their pasturelands— four towns;

Joshua 21:32 from the tribe of Naphtali, Kedesh in Galilee (a city of refuge for one accused of murder), Hammoth Dor and Kartan, together with their pasturelands— three towns.

Joshua 21:33 All the towns of the Gershonite clans were thirteen, together with their pasturelands.

Joshua 21:34 The Merarite clans (the rest of the Levites) were given: from the tribe of Zebulun, Jokneam, Kartah,

Joshua 21:35 Dimnah and Nahalal, together with their pasturelands— four towns;

Joshua 21:36 from the tribe of Reuben, Bezer, Jahaz,

Joshua 21:37 Kedemoth and Mephaath, together with their pasturelands— four towns;

Joshua 21:38 from the tribe of Gad, Ramoth in Gilead (a city of refuge for one accused of murder), Mahanaim,

Joshua 21:39 Heshbon and Jazer, together with their pasturelands— four towns in all.

Joshua 21:40 All the towns allotted to the Merarite clans, who were the rest of the Levites, were twelve.

Joshua 21:41 The towns of the Levites in the territory held by the Israelites were forty-eight in all, together with their pasturelands.

Joshua 21:42 Each of these towns had pasturelands surrounding it; this was true for all these towns.

Joshua 21:43 So the LORD gave Israel all the land he had sworn to give their forefathers, and they took possession of it and settled there.

Joshua 21:44 The LORD gave them rest on every side, just as he had sworn to their forefathers. Not one of their enemies withstood them; the LORD handed all their enemies over to them.

Joshua 21:45 Not one of all the LORD's good promises to the house of Israel failed; every one was fulfilled.

Joshua 22:1 Then Joshua summoned the Reubenites, the Gadites and the half-tribe of Manasseh

Joshua 22:2 and said to them, "You have done all that Moses the servant of the LORD commanded, and you have obeyed me in everything I commanded.

Joshua 22:3 For a long time now— to this very day— you have not deserted your brothers but have carried out the mission the LORD your God gave you.

Joshua 22:4 Now that the LORD your God has given your brothers rest as he promised, return to your homes in the land that Moses the servant of the LORD gave you on the other side of the Jordan.

Joshua 22:5 But be very careful to keep the commandment and the law that Moses the servant of the LORD gave you: to love the LORD your God, to walk in all his ways, to obey his commands, to hold fast to him and to serve him with all your heart and all your soul."

Joshua 22:6 Then Joshua blessed them and sent them away, and they went to their homes.

Joshua 22:7 (To the half-tribe of Manasseh Moses had given land in Bashan, and to the other half of the tribe Joshua gave land on the west side of the Jordan with their brothers.) When Joshua sent them home, he blessed them,

Joshua 22:8 saying, "Return to your homes with your great wealth— with large herds of livestock, with silver, gold, bronze and iron, and a great quantity of clothing— and divide with your brothers the plunder from your enemies."

Joshua 22:9 So the Reubenites, the Gadites and the half-tribe of Manasseh left the Israelites at Shiloh in Canaan to return to Gilead, their own land, which they had acquired in accordance with the command of the LORD through Moses.

Joshua 22:10 When they came to Geliloth near the Jordan in the land of Canaan, the Reubenites, the Gadites and the half-tribe of Manasseh built an imposing altar there by the Jordan.

Joshua 22:11 And when the Israelites heard that they had built the altar on the border of Canaan at Geliloth near the Jordan on the Israelite side,

Joshua 22:12 the whole assembly of Israel gathered at Shiloh to go to war against them.

Joshua 22:13 So the Israelites sent Phinehas son of Eleazar, the priest, to the land of Gilead— to Reuben, Gad and the half-tribe of Manasseh.

Joshua 22:14 With him they sent ten of the chief men, one for each of the tribes of Israel, each the head of a family division among the Israelite clans.

Joshua 22:15 When they went to Gilead— to Reuben, Gad and the half-tribe of Manasseh— they said to them:

Joshua 22:16 "The whole assembly of the LORD says: 'How could you break faith with the God of Israel like this? How could you turn away from the LORD and build yourselves an altar in rebellion against him now?

Joshua 22:17 Was not the sin of Peor enough for us? Up to this very day we have not cleansed ourselves from that sin, even though a plague fell on the community of the LORD!

Joshua 22:18 And are you now turning away from the LORD? "'If you rebel against the LORD today, tomorrow he will be angry with the whole community of Israel.

Joshua 22:19 If the land you possess is defiled, come over to the LORD's land, where the LORD's tabernacle stands, and share the land with us. But do not rebel against the LORD or against us by building an altar for yourselves, other than the altar of the LORD our God.

Joshua 22:20 When Achan son of Zerah acted unfaithfully regarding the devoted things, did not wrath come upon the whole community of Israel? He was not the only one who died for his sin.'"

Joshua 22:21 Then Reuben, Gad and the half-tribe of Manasseh replied to the heads of the clans of Israel:

Joshua 22:22 "The Mighty One, God, the LORD! The Mighty One, God, the LORD! He knows! And let Israel know! If this has been in rebellion or disobedience to the LORD, do not spare us this day.

Joshua 22:23 If we have built our own altar to turn away from the LORD and to offer burnt offerings and grain offerings, or to sacrifice fellowship offerings on it, may the LORD himself call us to account.

Joshua 22:24 “No! We did it for fear that some day your descendants might say to ours, ‘What do you have to do with the LORD, the God of Israel?

Joshua 22:25 The LORD has made the Jordan a boundary between us and you— you Reubenites and Gadites! You have no share in the LORD.’ So your descendants might cause ours to stop fearing the LORD.

Joshua 22:26 “That is why we said, ‘Let us get ready and build an altar— but not for burnt offerings or sacrifices.’

Joshua 22:27 On the contrary, it is to be a witness between us and you and the generations that follow, that we will worship the LORD at his sanctuary with our burnt offerings, sacrifices and fellowship offerings. Then in the future your descendants will not be able to say to ours, ‘You have no share in the LORD.’

Joshua 22:28 “And we said, ‘If they ever say this to us, or to our descendants, we will answer: Look at the replica of the LORD’s altar, which our fathers built, not for burnt offerings and sacrifices, but as a witness between us and you.’

Joshua 22:29 “Far be it from us to rebel against the LORD and turn away from him today by building an altar for burnt offerings, grain offerings and sacrifices, other than the altar of the LORD our God that stands before his tabernacle.”

Joshua 22:30 When Phinehas the priest and the leaders of the community— the heads of the clans of the Israelites— heard what Reuben, Gad and Manasseh had to say, they were pleased.

Joshua 22:31 And Phinehas son of Eleazar, the priest, said to Reuben, Gad and Manasseh, “Today we know that the LORD is with us, because you have not acted unfaithfully toward the LORD in this matter. Now you have rescued the Israelites from the LORD’s hand.”

Joshua 22:32 Then Phinehas son of Eleazar, the priest, and the leaders returned to Canaan from their meeting with the Reubenites and Gadites in Gilead and reported to the Israelites.

Joshua 22:33 They were glad to hear the report and praised God. And they talked no more about going to war against them to devastate the country where the Reubenites and the Gadites lived.

Joshua 22:34 And the Reubenites and the Gadites gave the altar this name: A Witness Between Us that the LORD is God.

Joshua 23:1 After a long time had passed and the LORD had given Israel rest from all their enemies around them, Joshua, by then old and well advanced in years,

Joshua 23:2 summoned all Israel— their elders, leaders, judges and officials— and said to them: “I am old and well advanced in years.

Joshua 23:3 You yourselves have seen everything the LORD your God has done to all these nations for your sake; it was the LORD your God who fought for you.

Joshua 23:4 Remember how I have allotted as an inheritance for your tribes all the land of the nations that remain— the nations I conquered— between the Jordan and the Great Sea in the west.

Joshua 23:5 The LORD your God himself will drive them out of your way. He will push them out before you, and you will take possession of their land, as the LORD your God promised you.

Joshua 23:6 “Be very strong; be careful to obey all that is written in the Book of the Law of Moses, without turning aside to the right or to the left.

Joshua 23:7 Do not associate with these nations that remain among you; do not invoke the names of their gods or swear by them. You must not serve them or bow down to them.

Joshua 23:8 But you are to hold fast to the LORD your God, as you have until now.

Joshua 23:9 “The LORD has driven out before you great and powerful nations; to this day no one has been able to withstand you.

Joshua 23:10 One of you routs a thousand, because the LORD your God fights for you, just as he promised.

Joshua 23:11 So be very careful to love the LORD your God.

Joshua 23:12 “But if you turn away and ally yourselves with the survivors of these nations that remain among you and if you intermarry with them and associate with them,

Joshua 23:13 then you may be sure that the LORD your God will no longer drive out these nations before you. Instead, they will become snares and traps for you, whips on your backs and thorns in your eyes, until you perish from this good land, which the LORD your God has given you.

Joshua 23:14 “Now I am about to go the way of all the earth. You know with all your heart and soul that not one of all the good promises the LORD your God gave you has failed. Every promise has been fulfilled; not one has failed.

Joshua 23:15 But just as every good promise of the LORD your God has come true, so the LORD will bring on you all the evil he has threatened, until he has destroyed you from this good land he has given you.

Joshua 23:16 If you violate the covenant of the LORD your God, which he commanded you, and go and serve other gods and bow down to them, the LORD’s anger will burn against you, and you will quickly perish from the good land he has given you.”

Joshua 24:1 Then Joshua assembled all the tribes of Israel at Shechem. He summoned the elders, leaders, judges and officials of Israel, and they presented themselves before God.

Joshua 24:2 Joshua said to all the people, “This is what the LORD, the God of Israel, says: ‘Long ago your forefathers, including Terah the father of Abraham and Nahor, lived beyond the River and worshiped other gods.

Joshua 24:3 But I took your father Abraham from the land beyond the River and led him throughout Canaan and gave him many descendants. I gave him Isaac,

Joshua 24:4 and to Isaac I gave Jacob and Esau. I assigned the hill country of Seir to Esau, but Jacob and his sons went down to Egypt.

Joshua 24:5 “‘Then I sent Moses and Aaron, and I afflicted the Egyptians by what I did there, and I brought you out.

Joshua 24:6 When I brought your fathers out of Egypt, you came to the sea, and the Egyptians pursued them with chariots and horsemen as far as the Red Sea.

Joshua 24:7 But they cried to the LORD for help, and he put darkness between you and the Egyptians; he brought the sea over them and covered them. You saw with your own eyes what I did to the Egyptians. Then you lived in the desert for a long time.

Joshua 24:8 “‘I brought you to the land of the Amorites who lived east of the Jordan. They fought against you, but I gave them into your hands. I destroyed them from before you, and you took possession of their land.

Joshua 24:9 When Balak son of Zippor, the king of Moab, prepared to fight against Israel, he sent for Balaam son of Beor to put a curse on you.

Joshua 24:10 But I would not listen to Balaam, so he blessed you again and again, and I delivered you out of his hand.

Joshua 24:11 “‘Then you crossed the Jordan and came to Jericho. The citizens of Jericho fought against you, as did also the Amorites, Perizzites, Canaanites, Hittites, Girgashites, Hivites and Jebusites, but I gave them into your hands.

Joshua 24:12 I sent the hornet ahead of you, which drove them out before you— also the two Amorite kings. You did not do it with your own sword and bow.

Joshua 24:13 So I gave you a land on which you did not toil and cities you did not build; and you live in them and eat from vineyards and olive groves that you did not plant.’

Joshua 24:14 “Now fear the LORD and serve him with all faithfulness. Throw away the gods your forefathers worshiped beyond the River and in Egypt, and serve the LORD.

Joshua 24:15 But if serving the LORD seems undesirable to you, then choose for yourselves this day whom you will serve, whether the gods your forefathers served beyond the River, or the gods of the Amorites, in whose land you are living. But as for me and my household, we will serve the LORD."

Joshua 24:16 Then the people answered, "Far be it from us to forsake the LORD to serve other gods!

Joshua 24:17 It was the LORD our God himself who brought us and our fathers up out of Egypt, from that land of slavery, and performed those great signs before our eyes. He protected us on our entire journey and among all the nations through which we traveled.

Joshua 24:18 And the LORD drove out before us all the nations, including the Amorites, who lived in the land. We too will serve the LORD, because he is our God."

Joshua 24:19 Joshua said to the people, "You are not able to serve the LORD. He is a holy God; he is a jealous God. He will not forgive your rebellion and your sins.

Joshua 24:20 If you forsake the LORD and serve foreign gods, he will turn and bring disaster on you and make an end of you, after he has been good to you."

Joshua 24:21 But the people said to Joshua, "No! We will serve the LORD."

Joshua 24:22 Then Joshua said, "You are witnesses against yourselves that you have chosen to serve the LORD." "Yes, we are witnesses," they replied.

Joshua 24:23 "Now then," said Joshua, "throw away the foreign gods that are among you and yield your hearts to the LORD, the God of Israel."

Joshua 24:24 And the people said to Joshua, "We will serve the LORD our God and obey him."

Joshua 24:25 On that day Joshua made a covenant for the people, and there at Shechem he drew up for them decrees and laws.

Joshua 24:26 And Joshua recorded these things in the Book of the Law of God. Then he took a large stone and set it up there under the oak near the holy place of the LORD.

Joshua 24:27 "See!" he said to all the people. "This stone will be a witness against us. It has heard all the words the LORD has said to us. It will be a witness against you if you are untrue to your God."

Joshua 24:28 Then Joshua sent the people away, each to his own inheritance.

Joshua 24:29 After these things, Joshua son of Nun, the servant of the LORD, died at the age of a hundred and ten.

Joshua 24:30 And they buried him in the land of his inheritance, at Timnath Serah in the hill country of Ephraim, north of Mount Gaash.

Joshua 24:31 Israel served the LORD throughout the lifetime of Joshua and of the elders who outlived him and who had experienced everything the LORD had done for Israel.

Joshua 24:32 And Joseph's bones, which the Israelites had brought up from Egypt, were buried at Shechem in the tract of land that Jacob bought for a hundred pieces of silver from the sons of Hamor, the father of Shechem. This became the inheritance of Joseph's descendants.

Joshua 24:33 And Eleazar son of Aaron died and was buried at Gibeah, which had been allotted to his son Phinehas in the hill country of Ephraim.

Judges

1:1 After the death of Joshua, the Israelites asked the LORD, "Who will be the first to go up and fight for us against the Canaanites?"

Judges 1:2 The LORD answered, "Judah is to go; I have given the land into their hands."

Judges 1:3 Then the men of Judah said to the Simeonites their brothers, "Come up with us into the territory allotted to us, to fight against the Canaanites. We in turn will go with you into yours." So the Simeonites went with them.

Judges 1:4 When Judah attacked, the LORD gave the Canaanites and Perizzites into their hands and they struck down ten thousand men at Bezek.

Judges 1:5 It was there that they found Adoni-Bezek and fought against him, putting to rout the Canaanites and Perizzites.

Judges 1:6 Adoni-Bezek fled, but they chased him and caught him, and cut off his thumbs and big toes.

Judges 1:7 Then Adoni-Bezek said, "Seventy kings with their thumbs and big toes cut off have picked up scraps under my table. Now God has paid me back for what I did to them." They brought him to Jerusalem, and he died there.

Judges 1:8 The men of Judah attacked Jerusalem also and took it. They put the city to the sword and set it on fire.

Judges 1:9 After that, the men of Judah went down to fight against the Canaanites living in the hill country, the Negev and the western foothills.

Judges 1:10 They advanced against the Canaanites living in Hebron (formerly called Kiriath Arba) and defeated Sheshai, Ahiman and Talmai.

Judges 1:11 From there they advanced against the people living in Debir (formerly called Kiriath Sepher).

Judges 1:12 And Caleb said, “I will give my daughter Acsah in marriage to the man who attacks and captures Kiriath Sepher.”

Judges 1:13 Othniel son of Kenaz, Caleb’s younger brother, took it; so Caleb gave his daughter Acsah to him in marriage.

Judges 1:14 One day when she came to Othniel, she urged him to ask her father for a field. When she got off her donkey, Caleb asked her, “What can I do for you?”

Judges 1:15 She replied, “Do me a special favor. Since you have given me land in the Negev, give me also springs of water.” Then Caleb gave her the upper and lower springs.

Judges 1:16 The descendants of Moses’ father-in-law, the Kenite, went up from the City of Palms with the men of Judah to live among the people of the Desert of Judah in the Negev near Arad.

Judges 1:17 Then the men of Judah went with the Simeonites their brothers and attacked the Canaanites living in Zephath, and they totally destroyed the city. Therefore it was called Hormah.

Judges 1:18 The men of Judah also took Gaza, Ashkelon and Ekron— each city with its territory.

Judges 1:19 The LORD was with the men of Judah. They took possession of the hill country, but they were unable to drive the people from the plains, because they had iron chariots.

Judges 1:20 As Moses had promised, Hebron was given to Caleb, who drove from it the three sons of Anak.

Judges 1:21 The Benjamites, however, failed to dislodge the Jebusites, who were living in Jerusalem; to this day the Jebusites live there with the Benjamites.

Judges 1:22 Now the house of Joseph attacked Bethel, and the LORD was with them.

Judges 1:23 When they sent men to spy out Bethel (formerly called Luz),

Judges 1:24 the spies saw a man coming out of the city and they said to him, “Show us how to get into the city and we will see that you are treated well.”

Judges 1:25 So he showed them, and they put the city to the sword but spared the man and his whole family.

Judges 1:26 He then went to the land of the Hittites, where he built a city and called it Luz, which is its name to this day.

Judges 1:27 But Manasseh did not drive out the people of Beth Shan or Taanach or Dor or Ibleam or Megiddo and their surrounding settlements, for the Canaanites were determined to live in that land.

Judges 1:28 When Israel became strong, they pressed the Canaanites into forced labor but never drove them out completely.

Judges 1:29 Nor did Ephraim drive out the Canaanites living in Gezer, but the Canaanites continued to live there among them.

Judges 1:30 Neither did Zebulun drive out the Canaanites living in Kitron or Nahalol, who remained among them; but they did subject them to forced labor.

Judges 1:31 Nor did Asher drive out those living in Acco or Sidon or Ahlab or Aczib or Helbah or Aphek or Rehob,

Judges 1:32 and because of this the people of Asher lived among the Canaanite inhabitants of the land.

Judges 1:33 Neither did Naphtali drive out those living in Beth Shemesh or Beth Anath; but the Naphtalites too lived among the Canaanite inhabitants of the land, and those living in Beth Shemesh and Beth Anath became forced laborers for them.

Judges 1:34 The Amorites confined the Danites to the hill country, not allowing them to come down into the plain.

Judges 1:35 And the Amorites were determined also to hold out in Mount Heres, Aijalon and Shaalbim, but when the power of the house of Joseph increased, they too were pressed into forced labor.

Judges 1:36 The boundary of the Amorites was from Scorpion Pass to Sela and beyond.

Judges 2:1 The angel of the LORD went up from Gilgal to Bokim and said, “I brought you up out of Egypt and led you into the land that I swore to give to your forefathers. I said, ‘I will never break my covenant with you,

Judges 2:2 and you shall not make a covenant with the people of this land, but you shall break down their altars.’ Yet you have disobeyed me. Why have you done this?

Judges 2:3 Now therefore I tell you that I will not drive them out before you; they will be [thorns] in your sides and their gods will be a snare to you.”

Judges 2:4 When the angel of the LORD had spoken these things to all the Israelites, the people wept aloud,

Judges 2:5 and they called that place Bokim. There they offered sacrifices to the LORD.

Judges 2:6 After Joshua had dismissed the Israelites, they went to take possession of the land, each to his own inheritance.

Judges 2:7 The people served the LORD throughout the lifetime of Joshua and of the elders who outlived him and who had seen all the great things the LORD had done for Israel.

Judges 2:8 Joshua son of Nun, the servant of the LORD, died at the age of a hundred and ten.

Judges 2:9 And they buried him in the land of his inheritance, at Timnath Heres in the hill country of Ephraim, north of Mount Gaash.

Judges 2:10 After that whole generation had been gathered to their fathers, another generation grew up, who knew neither the LORD nor what he had done for Israel.

Judges 2:11 Then the Israelites did evil in the eyes of the LORD and served the Baals.

Judges 2:12 They forsook the LORD, the God of their fathers, who had brought them out of Egypt. They followed and worshiped various gods of the peoples around them. They provoked the LORD to anger

Judges 2:13 because they forsook him and served Baal and the Ashtoreths.

Judges 2:14 In his anger against Israel the LORD handed them over to raiders who plundered them. He sold them to their enemies all around, whom they were no longer able to resist.

Judges 2:15 Whenever Israel went out to fight, the hand of the LORD was against them to defeat them, just as he had sworn to them. They were in great distress.

Judges 2:16 Then the LORD raised up judges, who saved them out of the hands of these raiders.

Judges 2:17 Yet they would not listen to their judges but prostituted themselves to other gods and worshiped them. Unlike their fathers, they quickly turned from the way in which their fathers had walked, the way of obedience to the LORD's commands.

Judges 2:18 Whenever the LORD raised up a judge for them, he was with the judge and saved them out of the hands of their enemies as long as the judge lived; for the LORD had compassion on them as they groaned under those who oppressed and afflicted them.

Judges 2:19 But when the judge died, the people returned to ways even more corrupt than those of their fathers, following other gods and serving and worshiping them. They refused to give up their evil practices and stubborn ways.

Judges 2:20 Therefore the LORD was very angry with Israel and said, "Because this nation has violated the covenant that I laid down for their forefathers and has not listened to me,

Judges 2:21 I will no longer drive out before them any of the nations Joshua left when he died.

Judges 2:22 I will use them to test Israel and see whether they will keep the way of the LORD and walk in it as their forefathers did."

Judges 2:23 The LORD had allowed those nations to remain; he did not drive them out at once by giving them into the hands of Joshua.

Judges 3:1 These are the nations the LORD left to test all those Israelites who had not experienced any of the wars in Canaan

Judges 3:2 (he did this only to teach warfare to the descendants of the Israelites who had not had previous battle experience):

Judges 3:3 the five rulers of the Philistines, all the Canaanites, the Sidonians, and the Hivites living in the Lebanon mountains from Mount Baal Hermon to Lebo Hamath.

Judges 3:4 They were left to test the Israelites to see whether they would obey the LORD's commands, which he had given their forefathers through Moses.

Judges 3:5 The Israelites lived among the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites.

Judges 3:6 They took their daughters in marriage and gave their own daughters to their sons, and served their gods.

Judges 3:7 The Israelites did evil in the eyes of the LORD; they forgot the LORD their God and served the Baals and the Asherahs.

Judges 3:8 The anger of the LORD burned against Israel so that he sold them into the hands of Cushan-Rishathaim king of Aram Naharaim, to whom the Israelites were subject for eight years.

Judges 3:9 But when they cried out to the LORD, he raised up for them a deliverer, Othniel son of Kenaz, Caleb's younger brother, who saved them.

Judges 3:10 The Spirit of the LORD came upon him, so that he became Israel's judge and went to war. The LORD gave Cushan-Rishathaim king of Aram into the hands of Othniel, who overpowered him.

Judges 3:11 So the land had peace for forty years, until Othniel son of Kenaz died.

Judges 3:12 Once again the Israelites did evil in the eyes of the LORD, and because they did this evil the LORD gave Eglon king of Moab power over Israel.

Judges 3:13 Getting the Ammonites and Amalekites to join him, Eglon came and attacked Israel, and they took possession of the City of Palms.

Judges 3:14 The Israelites were subject to Eglon king of Moab for eighteen years.

Judges 3:15 Again the Israelites cried out to the LORD, and he gave them a deliverer— Ehud, a left-handed man, the son of Gera the Benjamite. The Israelites sent him with tribute to Eglon king of Moab.

Judges 3:16 Now Ehud had made a double-edged sword about a foot and a half long, which he strapped to his right thigh under his clothing.

Judges 3:17 He presented the tribute to Eglon king of Moab, who was a very fat man.

Judges 3:18 After Ehud had presented the tribute, he sent on their way the men who had carried it.

Judges 3:19 At the idols near Gilgal he himself turned back and said, “I have a secret message for you, O king.” The king said, “Quiet!” And all his attendants left him.

Judges 3:20 Ehud then approached him while he was sitting alone in the upper room of his summer palace and said, “I have a message from God for you.” As the king rose from his seat,

Judges 3:21 Ehud reached with his left hand, drew the sword from his right thigh and plunged it into the king’s belly.

Judges 3:22 Even the handle sank in after the blade, which came out his back. Ehud did not pull the sword out, and the fat closed in over it.

Judges 3:23 Then Ehud went out to the porch; he shut the doors of the upper room behind him and locked them.

Judges 3:24 After he had gone, the servants came and found the doors of the upper room locked. They said, “He must be relieving himself in the inner room of the house.”

Judges 3:25 They waited to the point of embarrassment, but when he did not open the doors of the room, they took a key and unlocked them. There they saw their lord fallen to the floor, dead.

Judges 3:26 While they waited, Ehud got away. He passed by the idols and escaped to Seirah.

Judges 3:27 When he arrived there, he blew a trumpet in the hill country of Ephraim, and the Israelites went down with him from the hills, with him leading them.

Judges 3:28 “Follow me,” he ordered, “for the LORD has given Moab, your enemy, into your hands.” So they followed him down and, taking possession of the fords of the Jordan that led to Moab, they allowed no one to cross over.

Judges 3:29 At that time they struck down about ten thousand Moabites, all vigorous and strong; not a man escaped.

Judges 3:30 That day Moab was made subject to Israel, and the land had peace for eighty years.

Judges 3:31 After Ehud came Shamgar son of Anath, who struck down six hundred Philistines with an oxgoad. He too saved Israel.

Judges 4:1 After Ehud died, the Israelites once again did evil in the eyes of the LORD.

Judges 4:2 So the LORD sold them into the hands of Jabin, a king of Canaan, who reigned in Hazor. The commander of his army was Sisera, who lived in Harosheth Haggoyim.

Judges 4:3 Because he had nine hundred iron chariots and had cruelly oppressed the Israelites for twenty years, they cried to the LORD for help.

Judges 4:4 Deborah, a prophetess, the wife of Lappidoth, was leading Israel at that time.

Judges 4:5 She held court under the Palm of Deborah between Ramah and Bethel in the hill country of Ephraim, and the Israelites came to her to have their disputes decided.

Judges 4:6 She sent for Barak son of Abinoam from Kedesh in Naphtali and said to him, "The LORD, the God of Israel, commands you: 'Go, take with you ten thousand men of Naphtali and Zebulun and lead the way to Mount Tabor.

Judges 4:7 I will lure Sisera, the commander of Jabin's army, with his chariots and his troops to the Kishon River and give him into your hands.'"

Judges 4:8 Barak said to her, "If you go with me, I will go; but if you don't go with me, I won't go."

Judges 4:9 "Very well," Deborah said, "I will go with you. But because of the way you are going about this, the honor will not be yours, for the LORD will hand Sisera over to a woman." So Deborah went with Barak to Kedesh,

Judges 4:10 where he summoned Zebulun and Naphtali. Ten thousand men followed him, and Deborah also went with him.

Judges 4:11 Now Heber the Kenite had left the other Kenites, the descendants of Hobab, Moses' brother-in-law, and pitched his tent by the great tree in Zaanannim near Kedesh.

Judges 4:12 When they told Sisera that Barak son of Abinoam had gone up to Mount Tabor,

Judges 4:13 Sisera gathered together his nine hundred iron chariots and all the men with him, from Harosheth Haggoyim to the Kishon River.

Judges 4:14 Then Deborah said to Barak, "Go! This is the day the LORD has given Sisera into your hands. Has not the LORD gone ahead of you?" So Barak went down Mount Tabor, followed by ten thousand men.

Judges 4:15 At Barak's advance, the LORD routed Sisera and all his chariots and army by the sword, and Sisera abandoned his chariot and fled on foot.

Judges 4:16 But Barak pursued the chariots and army as far as Harosheth Haggoyim. All the troops of Sisera fell by the sword; not a man was left.

Judges 4:17 Sisera, however, fled on foot to the tent of Jael, the wife of Heber the Kenite, because there were friendly relations between Jabin king of Hazor and the clan of Heber the Kenite.

Judges 4:18 Jael went out to meet Sisera and said to him, “Come, my lord, come right in. Don’t be afraid.” So he entered her tent, and she put a covering over him.

Judges 4:19 “I’m thirsty,” he said. “Please give me some water.” She opened a skin of milk, gave him a drink, and covered him up.

Judges 4:20 “Stand in the doorway of the tent,” he told her. “If someone comes by and asks you, ‘Is anyone here?’ say ‘No.’“

Judges 4:21 But Jael, Heber’s wife, picked up a tent peg and a hammer and went quietly to him while he lay fast asleep, exhausted. She drove the peg through his temple into the ground, and he died.

Judges 4:22 Barak came by in pursuit of Sisera, and Jael went out to meet him. “Come,” she said, “I will show you the man you’re looking for.” So he went in with her, and there lay Sisera with the tent peg through his temple— dead.

Judges 4:23 On that day God subdued Jabin, the Canaanite king, before the Israelites.

Judges 4:24 And the hand of the Israelites grew stronger and stronger against Jabin, the Canaanite king, until they destroyed him.

Judges 5:1 On that day Deborah and Barak son of Abinoam sang this song:

Judges 5:2 “When the princes in Israel take the lead, when the people willingly offer themselves— praise the LORD!

Judges 5:3 “Hear this, you kings! Listen, you rulers! I will sing to the LORD, I will sing; I will make music to the LORD, the God of Israel.

Judges 5:4 “O LORD, when you went out from Seir, when you marched from the land of Edom, the earth shook, the heavens poured, the clouds poured down water.

Judges 5:5 The mountains quaked before the LORD, the One of Sinai, before the LORD, the God of Israel.

Judges 5:6 “In the days of Shamgar son of Anath, in the days of Jael, the roads were abandoned; travelers took to winding paths.

Judges 5:7 Village life in Israel ceased, ceased until I, Deborah, arose, arose a mother in Israel.

Judges 5:8 When they chose new gods, war came to the city gates, and not a shield or spear was seen among forty thousand in Israel.

Judges 5:9 My heart is with Israel’s princes, with the willing volunteers among the people. Praise the LORD!

Judges 5:10 “You who ride on white donkeys, sitting on your saddle blankets, and you who walk along the road, consider

Judges 5:11 the voice of the singers at the watering places. They recite the righteous acts of the LORD, the righteous acts of his warriors in Israel. “Then the people of the LORD went down to the city gates.

Judges 5:12 ‘Wake up, wake up, Deborah! Wake up, wake up, break out in song! Arise, O Barak! Take captive your captives, O son of Abinoam.’

Judges 5:13 “Then the men who were left came down to the nobles; the people of the LORD came to me with the mighty.

Judges 5:14 Some came from Ephraim, whose roots were in Amalek; Benjamin was with the people who followed you. From Makir captains came down, from Zebulun those who bear a commander’s staff.

Judges 5:15 The princes of Issachar were with Deborah; yes, Issachar was with Barak, rushing after him into the valley. In the districts of Reuben there was much searching of heart.

Judges 5:16 Why did you stay among the campfires to hear the whistling for the flocks? In the districts of Reuben there was much searching of heart.

Judges 5:17 Gilead stayed beyond the Jordan. And Dan, why did he linger by the ships? Asher remained on the coast and stayed in his coves.

Judges 5:18 The people of Zebulun risked their very lives; so did Naphtali on the heights of the field.

Judges 5:19 “Kings came, they fought; the kings of Canaan fought at Taanach by the waters of Megiddo, but they carried off no silver, no plunder.

Judges 5:20 From the heavens the stars fought, from their courses they fought against Sisera.

Judges 5:21 The river Kishon swept them away, the age-old river, the river Kishon. March on, my soul; be strong!

Judges 5:22 Then thundered the horses’ hoofs— galloping, galloping go his mighty steeds.

Judges 5:23 ‘Curse Meroz,’ said the angel of the LORD. ‘Curse its people bitterly, because they did not come to help the LORD, to help the LORD against the mighty.’

Judges 5:24 “Most blessed of women be Jael, the wife of Heber the Kenite, most blessed of tent-dwelling women.

Judges 5:25 He asked for water, and she gave him milk; in a bowl fit for nobles she brought him curdled milk.

Judges 5:26 Her hand reached for the tent peg, her right hand for the workman’s hammer. She struck Sisera, she crushed his head, she shattered and pierced his temple.

Judges 5:27 At her feet he sank, he fell; there he lay. At her feet he sank, he fell; where he sank, there he fell— dead.

Judges 5:28 “Through the window peered Sisera’s mother; behind the lattice she cried out, ‘Why is his chariot so long in coming? Why is the clatter of his chariots delayed?’

Judges 5:29 The wisest of her ladies answer her; indeed, she keeps saying to herself,

Judges 5:30 ‘Are they not finding and dividing the spoils: a girl or two for each man, colorful garments as plunder for Sisera, colorful garments embroidered, highly embroidered garments for my neck— all this as plunder?’

Judges 5:31 “So may all your enemies perish, O LORD! But may they who love you be like the sun when it rises in its strength.” Then the land had peace forty years.

Judges 6:1 Again the Israelites did evil in the eyes of the LORD, and for seven years he gave them into the hands of the Midianites.

Judges 6:2 Because the power of Midian was so oppressive, the Israelites prepared shelters for themselves in mountain clefts, caves and strongholds.

Judges 6:3 Whenever the Israelites planted their crops, the Midianites, Amalekites and other eastern peoples invaded the country.

Judges 6:4 They camped on the land and ruined the crops all the way to Gaza and did not spare a living thing for Israel, neither sheep nor cattle nor donkeys.

Judges 6:5 They came up with their livestock and their tents like swarms of locusts. It was impossible to count the men and their camels; they invaded the land to ravage it.

Judges 6:6 Midian so impoverished the Israelites that they cried out to the LORD for help.

Judges 6:7 When the Israelites cried to the LORD because of Midian,

Judges 6:8 he sent them a prophet, who said, “This is what the LORD, the God of Israel, says: I brought you up out of Egypt, out of the land of slavery.

Judges 6:9 I snatched you from the power of Egypt and from the hand of all your oppressors. I drove them from before you and gave you their land.

Judges 6:10 I said to you, ‘I am the LORD your God; do not worship the gods of the Amorites, in whose land you live.’ But you have not listened to me.”

Judges 6:11 The angel of the LORD came and sat down under the oak in Ophrah that belonged to Joash the Abiezrite, where his son Gideon was threshing wheat in a winepress to keep it from the Midianites.

Judges 6:12 When the angel of the LORD appeared to Gideon, he said, “The LORD is with you, mighty warrior.”

Judges 6:13 “But sir,” Gideon replied, “if the LORD is with us, why has all this happened to us? Where are all his wonders that our fathers told us about when they said, ‘Did not the LORD bring us up out of Egypt?’ But now the LORD has abandoned us and put us into the hand of Midian.”

Judges 6:14 The LORD turned to him and said, “Go in the strength you have and save Israel out of Midian’s hand. Am I not sending you?”

Judges 6:15 “But Lord,” Gideon asked, “how can I save Israel? My clan is the weakest in Manasseh, and I am the least in my family.”

Judges 6:16 The LORD answered, “I will be with you, and you will strike down all the Midianites together.”

Judges 6:17 Gideon replied, “If now I have found favor in your eyes, give me a sign that it is really you talking to me.

Judges 6:18 Please do not go away until I come back and bring my offering and set it before you.” And the LORD said, “I will wait until you return.”

Judges 6:19 Gideon went in, prepared a young goat, and from an ephah of flour he made bread without yeast. Putting the meat in a basket and its broth in a pot, he brought them out and offered them to him under the oak.

Judges 6:20 The angel of God said to him, “Take the meat and the unleavened bread, place them on this rock, and pour out the broth.” And Gideon did so.

Judges 6:21 With the tip of the staff that was in his hand, the angel of the LORD touched the meat and the unleavened bread. Fire flared from the rock, consuming the meat and the bread. And the angel of the LORD disappeared.

Judges 6:22 When Gideon realized that it was the angel of the LORD, he exclaimed, “Ah, Sovereign LORD! I have seen the angel of the LORD face to face!”

Judges 6:23 But the LORD said to him, “Peace! Do not be afraid. You are not going to die.”

Judges 6:24 So Gideon built an altar to the LORD there and called it The LORD is Peace. To this day it stands in Ophrah of the Abiezrites.

Judges 6:25 That same night the LORD said to him, “Take the second bull from your father’s herd, the one seven years old. Tear down your father’s altar to Baal and cut down the Asherah pole beside it.

Judges 6:26 Then build a proper kind of altar to the LORD your God on the top of this height. Using the wood of the Asherah pole that you cut down, offer the second bull as a burnt offering.”

Judges 6:27 So Gideon took ten of his servants and did as the LORD told him. But because he was afraid of his family and the men of the town, he did it at night rather than in the daytime.

Judges 6:28 In the morning when the men of the town got up, there was Baal's altar, demolished, with the Asherah pole beside it cut down and the second bull sacrificed on the newly built altar!

Judges 6:29 They asked each other, "Who did this?" When they carefully investigated, they were told, "Gideon son of Joash did it."

Judges 6:30 The men of the town demanded of Joash, "Bring out your son. He must die, because he has broken down Baal's altar and cut down the Asherah pole beside it."

Judges 6:31 But Joash replied to the hostile crowd around him, "Are you going to plead Baal's cause? Are you trying to save him? Whoever fights for him shall be put to death by morning! If Baal really is a god, he can defend himself when someone breaks down his altar."

Judges 6:32 So that day they called Gideon "Jerub-Baal," saying, "Let Baal contend with him," because he broke down Baal's altar.

Judges 6:33 Now all the Midianites, Amalekites and other eastern peoples joined forces and crossed over the Jordan and camped in the Valley of Jezreel.

Judges 6:34 Then the Spirit of the LORD came upon Gideon, and he blew a trumpet, summoning the Abiezrites to follow him.

Judges 6:35 He sent messengers throughout Manasseh, calling them to arms, and also into Asher, Zebulun and Naphtali, so that they too went up to meet them.

Judges 6:36 Gideon said to God, "If you will save Israel by my hand as you have promised—

Judges 6:37 look, I will place a wool fleece on the threshing floor. If there is dew only on the fleece and all the ground is dry, then I will know that you will save Israel by my hand, as you said."

Judges 6:38 And that is what happened. Gideon rose early the next day; he squeezed the fleece and wrung out the dew— a bowlful of water.

Judges 6:39 Then Gideon said to God, "Do not be angry with me. Let me make just one more request. Allow me one more test with the fleece. This time make the fleece dry and the ground covered with dew."

Judges 6:40 That night God did so. Only the fleece was dry; all the ground was covered with dew.

Judges 7:1 Early in the morning, Jerub-Baal (that is, Gideon) and all his men camped at the spring of Harod. The camp of Midian was north of them in the valley near the hill of Moreh.

Judges 7:2 The LORD said to Gideon, “You have too many men for me to deliver Midian into their hands. In order that Israel may not boast against me that her own strength has saved her,

Judges 7:3 announce now to the people, ‘Anyone who trembles with fear may turn back and leave Mount Gilead.’“ So twenty-two thousand men left, while ten thousand remained.

Judges 7:4 But the LORD said to Gideon, “There are still too many men. Take them down to the water, and I will sift them for you there. If I say, ‘This one shall go with you,’ he shall go; but if I say, ‘This one shall not go with you,’ he shall not go.”

Judges 7:5 So Gideon took the men down to the water. There the LORD told him, “Separate those who lap the water with their tongues like a dog from those who kneel down to drink.”

Judges 7:6 Three hundred men lapped with their hands to their mouths. All the rest got down on their knees to drink.

Judges 7:7 The LORD said to Gideon, “With the three hundred men that lapped I will save you and give the Midianites into your hands. Let all the other men go, each to his own place.”

Judges 7:8 So Gideon sent the rest of the Israelites to their tents but kept the three hundred, who took over the provisions and trumpets of the others. Now the camp of Midian lay below him in the valley.

Judges 7:9 During that night the LORD said to Gideon, “Get up, go down against the camp, because I am going to give it into your hands.

Judges 7:10 If you are afraid to attack, go down to the camp with your servant Purah

Judges 7:11 and listen to what they are saying. Afterward, you will be encouraged to attack the camp.” So he and Purah his servant went down to the outposts of the camp.

Judges 7:12 The Midianites, the Amalekites and all the other eastern peoples had settled in the valley, thick as locusts. Their camels could no more be counted than the sand on the seashore.

Judges 7:13 Gideon arrived just as a man was telling a friend his dream. “I had a dream,” he was saying. “A round loaf of barley bread came tumbling into the Midianite camp. It struck the tent with such force that the tent overturned and collapsed.”

Judges 7:14 His friend responded, “This can be nothing other than the sword of Gideon son of Joash, the Israelite. God has given the Midianites and the whole camp into his hands.”

Judges 7:15 When Gideon heard the dream and its interpretation, he worshiped God. He returned to the camp of Israel and called out, “Get up! The LORD has given the Midianite camp into your hands.”

Judges 7:16 Dividing the three hundred men into three companies, he placed trumpets and empty jars in the hands of all of them, with torches inside.

Judges 7:17 “Watch me,” he told them. “Follow my lead. When I get to the edge of the camp, do exactly as I do.

Judges 7:18 When I and all who are with me blow our trumpets, then from all around the camp blow yours and shout, ‘For the LORD and for Gideon.’“

Judges 7:19 Gideon and the hundred men with him reached the edge of the camp at the beginning of the middle watch, just after they had changed the guard. They blew their trumpets and broke the jars that were in their hands.

Judges 7:20 The three companies blew the trumpets and smashed the jars. Grasping the torches in their left hands and holding in their right hands the trumpets they were to blow, they shouted, “A sword for the LORD and for Gideon!”

Judges 7:21 While each man held his position around the camp, all the Midianites ran, crying out as they fled.

Judges 7:22 When the three hundred trumpets sounded, the LORD caused the men throughout the camp to turn on each other with their swords. The army fled to Beth Shittah toward Zererah as far as the border of Abel Meholah near Tabbath.

Judges 7:23 Israelites from Naphtali, Asher and all Manasseh were called out, and they pursued the Midianites.

Judges 7:24 Gideon sent messengers throughout the hill country of Ephraim, saying, “Come down against the Midianites and seize the waters of the Jordan ahead of them as far as Beth Barah.” So all the men of Ephraim were called out and they took the waters of the Jordan as far as Beth Barah.

Judges 7:25 They also captured two of the Midianite leaders, Oreb and Zeeb. They killed Oreb at the rock of Oreb, and Zeeb at the winepress of Zeeb. They pursued the Midianites and brought the heads of Oreb and Zeeb to Gideon, who was by the Jordan.

Judges 8:1 Now the Ephraimites asked Gideon, “Why have you treated us like this? Why didn’t you call us when you went to fight Midian?” And they criticized him sharply.

Judges 8:2 But he answered them, “What have I accomplished compared to you? Aren’t the gleanings of Ephraim’s grapes better than the full grape harvest of Abiezer?

Judges 8:3 God gave Oreb and Zeeb, the Midianite leaders, into your hands. What was I able to do compared to you?” At this, their resentment against him subsided.

Judges 8:4 Gideon and his three hundred men, exhausted yet keeping up the pursuit, came to the Jordan and crossed it.

Judges 8:5 He said to the men of Succoth, “Give my troops some bread; they are worn out, and I am still pursuing Zebah and Zalmunna, the kings of Midian.”

Judges 8:6 But the officials of Succoth said, “Do you already have the hands of Zebah and Zalmunna in your possession? Why should we give bread to your troops?”

Judges 8:7 Then Gideon replied, “Just for that, when the LORD has given Zebah and Zalmunna into my hand, I will tear your flesh with desert thorns and briers.”

Judges 8:8 From there he went up to Peniel and made the same request of them, but they answered as the men of Succoth had.

Judges 8:9 So he said to the men of Peniel, “When I return in triumph, I will tear down this tower.”

Judges 8:10 Now Zebah and Zalmunna were in Karkor with a force of about fifteen thousand men, all that were left of the armies of the eastern peoples; a hundred and twenty thousand swordsmen had fallen.

Judges 8:11 Gideon went up by the route of the nomads east of Nobah and Jogbehah and fell upon the unsuspecting army.

Judges 8:12 Zebah and Zalmunna, the two kings of Midian, fled, but he pursued them and captured them, routing their entire army.

Judges 8:13 Gideon son of Joash then returned from the battle by the Pass of Heres.

Judges 8:14 He caught a young man of Succoth and questioned him, and the young man wrote down for him the names of the seventy-seven officials of Succoth, the elders of the town.

Judges 8:15 Then Gideon came and said to the men of Succoth, “Here are Zebah and Zalmunna, about whom you taunted me by saying, ‘Do you already have the hands of Zebah and Zalmunna in your possession? Why should we give bread to your exhausted men?’“

Judges 8:16 He took the elders of the town and taught the men of Succoth a lesson by punishing them with desert thorns and briers.

Judges 8:17 He also pulled down the tower of Peniel and killed the men of the town.

Judges 8:18 Then he asked Zebah and Zalmunna, “What kind of men did you kill at Tabor?” “Men like you,” they answered, “each one with the bearing of a prince.”

Judges 8:19 Gideon replied, “Those were my brothers, the sons of my own mother. As surely as the LORD lives, if you had spared their lives, I would not kill you.”

Judges 8:20 Turning to Jether, his oldest son, he said, “Kill them!” But Jether did not draw his sword, because he was only a boy and was afraid.

Judges 8:21 Zebah and Zalmunna said, “Come, do it yourself. ‘As is the man, so is his strength.’“ So Gideon stepped forward and killed them, and took the ornaments off their camels’ necks.

Judges 8:22 The Israelites said to Gideon, “Rule over us— you, your son and your grandson— because you have saved us out of the hand of Midian.”

Judges 8:23 But Gideon told them, “I will not rule over you, nor will my son rule over you. The LORD will rule over you.”

Judges 8:24 And he said, “I do have one request, that each of you give me an earring from your share of the plunder.” (It was the custom of the Ishmaelites to wear gold earrings.)

Judges 8:25 They answered, “We’ll be glad to give them.” So they spread out a garment, and each man threw a ring from his plunder onto it.

Judges 8:26 The weight of the gold rings he asked for came to seventeen hundred shekels, not counting the ornaments, the pendants and the purple garments worn by the kings of Midian or the chains that were on their camels’ necks.

Judges 8:27 Gideon made the gold into an ephod, which he placed in Ophrah, his town. All Israel prostituted themselves by worshiping it there, and it became a snare to Gideon and his family.

Judges 8:28 Thus Midian was subdued before the Israelites and did not raise its head again. During Gideon’s lifetime, the land enjoyed peace forty years.

Judges 8:29 Jerub-Baal son of Joash went back home to live.

Judges 8:30 He had seventy sons of his own, for he had many wives.

Judges 8:31 His concubine, who lived in Shechem, also bore him a son, whom he named Abimelech.

Judges 8:32 Gideon son of Joash died at a good old age and was buried in the tomb of his father Joash in Ophrah of the Abiezrites.

Judges 8:33 No sooner had Gideon died than the Israelites again prostituted themselves to the Baals. They set up Baal-Berith as their god and

Judges 8:34 did not remember the LORD their God, who had rescued them from the hands of all their enemies on every side.

Judges 8:35 They also failed to show kindness to the family of Jerub-Baal (that is, Gideon) for all the good things he had done for them.

Judges 9:1 Abimelech son of Jerub-Baal went to his mother’s brothers in Shechem and said to them and to all his mother’s clan, Judges 9:2 “Ask all the citizens of Shechem, ‘Which is better for you: to have all seventy of Jerub-Baal’s sons rule over you, or just one man?’ Remember, I am your flesh and blood.”

Judges 9:3 When the brothers repeated all this to the citizens of Shechem, they were inclined to follow Abimelech, for they said, “He is our brother.”

Judges 9:4 They gave him seventy shekels of silver from the temple of Baal-Berith, and Abimelech used it to hire reckless adventurers, who became his followers.

Judges 9:5 He went to his father’s home in Ophrah and on one stone murdered his seventy brothers, the sons of Jerub-Baal. But Jotham, the youngest son of Jerub-Baal, escaped by hiding.

Judges 9:6 Then all the citizens of Shechem and Beth Millo gathered beside the great tree at the pillar in Shechem to crown Abimelech king.

Judges 9:7 When Jotham was told about this, he climbed up on the top of Mount Gerizim and shouted to them, “Listen to me, citizens of Shechem, so that God may listen to you.

Judges 9:8 One day the trees went out to anoint a king for themselves. They said to the olive tree, ‘Be our king.’

Judges 9:9 “But the olive tree answered, ‘Should I give up my oil, by which both gods and men are honored, to hold sway over the trees?’

Judges 9:10 “Next, the trees said to the fig tree, ‘Come and be our king.’

Judges 9:11 “But the fig tree replied, ‘Should I give up my fruit, so good and sweet, to hold sway over the trees?’

Judges 9:12 “Then the trees said to the vine, ‘Come and be our king.’

Judges 9:13 “But the vine answered, ‘Should I give up my wine, which cheers both gods and men, to hold sway over the trees?’

Judges 9:14 “Finally all the trees said to the thornbush, ‘Come and be our king.’

Judges 9:15 “The thornbush said to the trees, ‘If you really want to anoint me king over you, come and take refuge in my shade; but if not, then let fire come out of the thornbush and consume the cedars of Lebanon!’

Judges 9:16 “Now if you have acted honorably and in good faith when you made Abimelech king, and if you have been fair to Jerub-Baal and his family, and if you have treated him as he deserves—

Judges 9:17 and to think that my father fought for you, risked his life to rescue you from the hand of Midian

Judges 9:18 (but today you have revolted against my father’s family, murdered his seventy sons on a single stone, and made Abimelech, the son of his slave girl, king over the citizens of Shechem because he is your brother)—

Judges 9:19 if then you have acted honorably and in good faith toward Jerub-Baal and his family today, may Abimelech be your joy, and may you be his, too!

Judges 9:20 But if you have not, let fire come out from Abimelech and consume you, citizens of Shechem and Beth Millo, and let fire come out from you, citizens of Shechem and Beth Millo, and consume Abimelech!”

Judges 9:21 Then Jotham fled, escaping to Beer, and he lived there because he was afraid of his brother Abimelech.

Judges 9:22 After Abimelech had governed Israel three years,

Judges 9:23 God sent an evil spirit between Abimelech and the citizens of Shechem, who acted treacherously against Abimelech.

Judges 9:24 God did this in order that the crime against Jerub-Baal’s seventy sons, the shedding of their blood, might be avenged on their brother Abimelech and on the citizens of Shechem, who had helped him murder his brothers.

Judges 9:25 In opposition to him these citizens of Shechem set men on the hilltops to ambush and rob everyone who passed by, and this was reported to Abimelech.

Judges 9:26 Now Gaal son of Ebed moved with his brothers into Shechem, and its citizens put their confidence in him.

Judges 9:27 After they had gone out into the fields and gathered the grapes and trodden them, they held a festival in the temple of their god. While they were eating and drinking, they cursed Abimelech.

Judges 9:28 Then Gaal son of Ebed said, “Who is Abimelech, and who is Shechem, that we should be subject to him? Isn’t he Jerub-Baal’s son, and isn’t Zebul his deputy? Serve the men of Hamor, Shechem’s father! Why should we serve Abimelech?

Judges 9:29 If only this people were under my command! Then I would get rid of him. I would say to Abimelech, ‘Call out your whole army!’“

Judges 9:30 When Zebul the governor of the city heard what Gaal son of Ebed said, he was very angry.

Judges 9:31 Under cover he sent messengers to Abimelech, saying, “Gaal son of Ebed and his brothers have come to Shechem and are stirring up the city against you.

Judges 9:32 Now then, during the night you and your men should come and lie in wait in the fields.

Judges 9:33 In the morning at sunrise, advance against the city. When Gaal and his men come out against you, do whatever your hand finds to do.”

Judges 9:34 So Abimelech and all his troops set out by night and took up concealed positions near Shechem in four companies.

Judges 9:35 Now Gaal son of Ebed had gone out and was standing at the entrance to the city gate just as Abimelech and his soldiers came out from their hiding place.

Judges 9:36 When Gaal saw them, he said to Zebul, “Look, people are coming down from the tops of the mountains!” Zebul replied, “You mistake the shadows of the mountains for men.”

Judges 9:37 But Gaal spoke up again: “Look, people are coming down from the center of the land, and a company is coming from the direction of the soothsayers’ tree.”

Judges 9:38 Then Zebul said to him, “Where is your big talk now, you who said, ‘Who is Abimelech that we should be subject to him?’ Aren’t these the men you ridiculed? Go out and fight them!”

Judges 9:39 So Gaal led out the citizens of Shechem and fought Abimelech.

Judges 9:40 Abimelech chased him, and many fell wounded in the flight— all the way to the entrance to the gate.

Judges 9:41 Abimelech stayed in Arumah, and Zebul drove Gaal and his brothers out of Shechem.

Judges 9:42 The next day the people of Shechem went out to the fields, and this was reported to Abimelech.

Judges 9:43 So he took his men, divided them into three companies and set an ambush in the fields. When he saw the people coming out of the city, he rose to attack them.

Judges 9:44 Abimelech and the companies with him rushed forward to a position at the entrance to the city gate. Then two companies rushed upon those in the fields and struck them down.

Judges 9:45 All that day Abimelech pressed his attack against the city until he had captured it and killed its people. Then he destroyed the city and scattered salt over it.

Judges 9:46 On hearing this, the citizens in the tower of Shechem went into the stronghold of the temple of El-Berith.

Judges 9:47 When Abimelech heard that they had assembled there,

Judges 9:48 he and all his men went up Mount Zalmon. He took an ax and cut off some branches, which he lifted to his shoulders. He ordered the men with him, “Quick! Do what you have seen me do!”

Judges 9:49 So all the men cut branches and followed Abimelech. They piled them against the stronghold and set it on fire over the people inside. So all the people in the tower of Shechem, about a thousand men and women, also died.

Judges 9:50 Next Abimelech went to Thebez and besieged it and captured it.

Judges 9:51 Inside the city, however, was a strong tower, to which all the men and women— all the people of the city— fled. They locked themselves in and climbed up on the tower roof.

Judges 9:52 Abimelech went to the tower and stormed it. But as he approached the entrance to the tower to set it on fire,

Judges 9:53 a woman dropped an upper millstone on his head and cracked his skull.

Judges 9:54 Hurriedly he called to his armor-bearer, “Draw your sword and kill me, so that they can’t say, ‘A woman killed him.’“ So his servant ran him through, and he died.

Judges 9:55 When the Israelites saw that Abimelech was dead, they went home.

Judges 9:56 Thus God repaid the wickedness that Abimelech had done to his father by murdering his seventy brothers.

Judges 9:57 God also made the men of Shechem pay for all their wickedness. The curse of Jotham son of Jerub-Baal came on them.

Judges 10:1 After the time of Abimelech a man of Issachar, Tola son of Puah, the son of Dodo, rose to save Israel. He lived in Shamir, in the hill country of Ephraim.

Judges 10:2 He led Israel twenty-three years; then he died, and was buried in Shamir.

Judges 10:3 He was followed by Jair of Gilead, who led Israel twenty-two years.

Judges 10:4 He had thirty sons, who rode thirty donkeys. They controlled thirty towns in Gilead, which to this day are called Havvoth Jair.

Judges 10:5 When Jair died, he was buried in Kamon.

Judges 10:6 Again the Israelites did evil in the eyes of the LORD. They served the Baals and the Ashtoreths, and the gods of Aram, the gods of Sidon, the gods of Moab, the gods of the Ammonites and the gods of the Philistines. And because the Israelites forsook the LORD and no longer served him,

Judges 10:7 he became angry with them. He sold them into the hands of the Philistines and the Ammonites,

Judges 10:8 who that year shattered and crushed them. For eighteen years they oppressed all the Israelites on the east side of the Jordan in Gilead, the land of the Amorites.

Judges 10:9 The Ammonites also crossed the Jordan to fight against Judah, Benjamin and the house of Ephraim; and Israel was in great distress.

Judges 10:10 Then the Israelites cried out to the LORD, “We have sinned against you, forsaking our God and serving the Baals.”

Judges 10:11 The LORD replied, “When the Egyptians, the Amorites, the Ammonites, the Philistines,

Judges 10:12 the Sidonians, the Amalekites and the Maonites oppressed you and you cried to me for help, did I not save you from their hands?

Judges 10:13 But you have forsaken me and served other gods, so I will no longer save you.

Judges 10:14 Go and cry out to the gods you have chosen. Let them save you when you are in trouble!”

Judges 10:15 But the Israelites said to the LORD, “We have sinned. Do with us whatever you think best, but please rescue us now.”

Judges 10:16 Then they got rid of the foreign gods among them and served the LORD. And he could bear Israel’s misery no longer.

Judges 10:17 When the Ammonites were called to arms and camped in Gilead, the Israelites assembled and camped at Mizpah.

Judges 10:18 The leaders of the people of Gilead said to each other, “Whoever will launch the attack against the Ammonites will be the head of all those living in Gilead.”

Judges 11:1 Jephthah the Gileadite was a mighty warrior. His father was Gilead; his mother was a prostitute.

Judges 11:2 Gilead’s wife also bore him sons, and when they were grown up, they drove Jephthah away. “You are not going to get any inheritance in our family,” they said, “because you are the son of another woman.”

Judges 11:3 So Jephthah fled from his brothers and settled in the land of Tob, where a group of adventurers gathered around him and followed him.

Judges 11:4 Some time later, when the Ammonites made war on Israel,

Judges 11:5 the elders of Gilead went to get Jephthah from the land of Tob.

Judges 11:6 “Come,” they said, “be our commander, so we can fight the Ammonites.”

Judges 11:7 Jephthah said to them, “Didn’t you hate me and drive me from my father’s house? Why do you come to me now, when you’re in trouble?”

Judges 11:8 The elders of Gilead said to him, “Nevertheless, we are turning to you now; come with us to fight the Ammonites, and you will be our head over all who live in Gilead.”

Judges 11:9 Jephthah answered, “Suppose you take me back to fight the Ammonites and the LORD gives them to me— will I really be your head?”

Judges 11:10 The elders of Gilead replied, “The LORD is our witness; we will certainly do as you say.”

Judges 11:11 So Jephthah went with the elders of Gilead, and the people made him head and commander over them. And he repeated all his words before the LORD in Mizpah.

Judges 11:12 Then Jephthah sent messengers to the Ammonite king with the question: “What do you have against us that you have attacked our country?”

Judges 11:13 The king of the Ammonites answered Jephthah’s messengers, “When Israel came up out of Egypt, they took away my land from the Arnon to the Jabbok, all the way to the Jordan. Now give it back peaceably.”

Judges 11:14 Jephthah sent back messengers to the Ammonite king,

Judges 11:15 saying: “This is what Jephthah says: Israel did not take the land of Moab or the land of the Ammonites.

Judges 11:16 But when they came up out of Egypt, Israel went through the desert to the Red Sea and on to Kadesh.

Judges 11:17 Then Israel sent messengers to the king of Edom, saying, ‘Give us permission to go through your country,’ but the king of Edom would not listen. They sent also to the king of Moab, and he refused. So Israel stayed at Kadesh.

Judges 11:18 “Next they traveled through the desert, skirted the lands of Edom and Moab, passed along the eastern side of the country of Moab, and camped on the other side of the Arnon. They did not enter the territory of Moab, for the Arnon was its border.

Judges 11:19 “Then Israel sent messengers to Sihon king of the Amorites, who ruled in Heshbon, and said to him, ‘Let us pass through your country to our own place.’

Judges 11:20 Sihon, however, did not trust Israel to pass through his territory. He mustered all his men and encamped at Jahaz and fought with Israel.

Judges 11:21 “Then the LORD, the God of Israel, gave Sihon and all his men into Israel’s hands, and they defeated them. Israel took over all the land of the Amorites who lived in that country,

Judges 11:22 capturing all of it from the Arnon to the Jabbok and from the desert to the Jordan.

Judges 11:23 “Now since the LORD, the God of Israel, has driven the Amorites out before his people Israel, what right have you to take it over?

Judges 11:24 Will you not take what your god Chemosh gives you? Likewise, whatever the LORD our God has given us, we will possess.

Judges 11:25 Are you better than Balak son of Zippor, king of Moab? Did he ever quarrel with Israel or fight with them?

Judges 11:26 For three hundred years Israel occupied Heshbon, Aroer, the surrounding settlements and all the towns along the Arnon. Why didn’t you retake them during that time?

Judges 11:27 I have not wronged you, but you are doing me wrong by waging war against me. Let the LORD, the Judge, decide the dispute this day between the Israelites and the Ammonites.”

Judges 11:28 The king of Ammon, however, paid no attention to the message Jephthah sent him.

Judges 11:29 Then the Spirit of the LORD came upon Jephthah. He crossed Gilead and Manasseh, passed through Mizpah of Gilead, and from there he advanced against the Ammonites.

Judges 11:30 And Jephthah made a vow to the LORD: “If you give the Ammonites into my hands,

Judges 11:31 whatever comes out of the door of my house to meet me when I return in triumph from the Ammonites will be the LORD’s, and I will sacrifice it as a burnt offering.”

Judges 11:32 Then Jephthah went over to fight the Ammonites, and the LORD gave them into his hands.

Judges 11:33 He devastated twenty towns from Aroer to the vicinity of Minnith, as far as Abel Keramim. Thus Israel subdued Ammon.

Judges 11:34 When Jephthah returned to his home in Mizpah, who should come out to meet him but his daughter, dancing to the sound of tambourines! She was an only child. Except for her he had neither son nor daughter.

Judges 11:35 When he saw her, he tore his clothes and cried, “Oh! My daughter! You have made me miserable and wretched, because I have made a vow to the LORD that I cannot break.”

Judges 11:36 “My father,” she replied, “you have given your word to the LORD. Do to me just as you promised, now that the LORD has avenged you of your enemies, the Ammonites.

Judges 11:37 But grant me this one request,” she said. “Give me two months to roam the hills and weep with my friends, because I will never marry.”

Judges 11:38 “You may go,” he said. And he let her go for two months. She and the girls went into the hills and wept because she would never marry.

Judges 11:39 After the two months, she returned to her father and he did to her as he had vowed. And she was a virgin. From this comes the Israelite custom

Judges 11:40 that each year the young women of Israel go out for four days to commemorate the daughter of Jephthah the Gileadite.

Judges 12:1 The men of Ephraim called out their forces, crossed over to Zaphon and said to Jephthah, “Why did you go to fight the Ammonites without calling us to go with you? We’re going to burn down your house over your head.”

Judges 12:2 Jephthah answered, “I and my people were engaged in a great struggle with the Ammonites, and although I called, you didn’t save me out of their hands.

Judges 12:3 When I saw that you wouldn’t help, I took my life in my hands and crossed over to fight the Ammonites, and the LORD gave me the victory over them. Now why have you come up today to fight me?”

Judges 12:4 Jephthah then called together the men of Gilead and fought against Ephraim. The Gileadites struck them down because the Ephraimites had said, “You Gileadites are renegades from Ephraim and Manasseh.”

Judges 12:5 The Gileadites captured the fords of the Jordan leading to Ephraim, and whenever a survivor of Ephraim said, “Let me cross over,” the men of Gilead asked him, “Are you an Ephraimite?” If he replied, “No,”

Judges 12:6 they said, “All right, say ‘Shibboleth.’“ If he said, “Sibboleth,” because he could not pronounce the word correctly, they seized him and killed him at the fords of the Jordan. Forty-two thousand Ephraimites were killed at that time.

Judges 12:7 Jephthah led Israel six years. Then Jephthah the Gileadite died, and was buried in a town in Gilead.

Judges 12:8 After him, Ibzan of Bethlehem led Israel.

Judges 12:9 He had thirty sons and thirty daughters. He gave his daughters away in marriage to those outside his clan, and for his sons he brought in thirty young women as wives from outside his clan. Ibzan led Israel seven years.

Judges 12:10 Then Ibzan died, and was buried in Bethlehem.

Judges 12:11 After him, Elon the Zebulunite led Israel ten years.

Judges 12:12 Then Elon died, and was buried in Aijalon in the land of Zebulun.

Judges 12:13 After him, Abdon son of Hillel, from Pirathon, led Israel.

Judges 12:14 He had forty sons and thirty grandsons, who rode on seventy donkeys. He led Israel eight years.

Judges 12:15 Then Abdon son of Hillel died, and was buried at Pirathon in Ephraim, in the hill country of the Amalekites.

Judges 13:1 Again the Israelites did evil in the eyes of the LORD, so the LORD delivered them into the hands of the Philistines for forty years.

Judges 13:2 A certain man of Zorah, named Manoah, from the clan of the Danites, had a wife who was sterile and remained childless.

Judges 13:3 The angel of the LORD appeared to her and said, “You are sterile and childless, but you are going to conceive and have a son.

Judges 13:4 Now see to it that you drink no wine or other fermented drink and that you do not eat anything unclean,

Judges 13:5 because you will conceive and give birth to a son. No razor may be used on his head, because the boy is to be a Nazirite, set apart to God from birth, and he will begin the deliverance of Israel from the hands of the Philistines.”

Judges 13:6 Then the woman went to her husband and told him, “A man of God came to me. He looked like an angel of God, very awesome. I didn’t ask him where he came from, and he didn’t tell me his name.

Judges 13:7 But he said to me, ‘You will conceive and give birth to a son. Now then, drink no wine or other fermented drink and do not eat anything unclean, because the boy will be a Nazirite of God from birth until the day of his death.’“

Judges 13:8 Then Manoah prayed to the LORD: “O Lord, I beg you, let the man of God you sent to us come again to teach us how to bring up the boy who is to be born.”

Judges 13:9 God heard Manoah, and the angel of God came again to the woman while she was out in the field; but her husband Manoah was not with her.

Judges 13:10 The woman hurried to tell her husband, “He’s here! The man who appeared to me the other day!”

Judges 13:11 Manoah got up and followed his wife. When he came to the man, he said, “Are you the one who talked to my wife?” “I am,” he said.

Judges 13:12 So Manoah asked him, “When your words are fulfilled, what is to be the rule for the boy’s life and work?”

Judges 13:13 The angel of the LORD answered, “Your wife must do all that I have told her.

Judges 13:14 She must not eat anything that comes from the grapevine, nor drink any wine or other fermented drink nor eat anything unclean. She must do everything I have commanded her.”

Judges 13:15 Manoah said to the angel of the LORD, “We would like you to stay until we prepare a young goat for you.”

Judges 13:16 The angel of the LORD replied, “Even though you detain me, I will not eat any of your food. But if you prepare a burnt offering, offer it to the LORD.” (Manoah did not realize that it was the angel of the LORD.)

Judges 13:17 Then Manoah inquired of the angel of the LORD, “What is your name, so that we may honor you when your word comes true?”

Judges 13:18 He replied, “Why do you ask my name? It is beyond understanding.”

Judges 13:19 Then Manoah took a young goat, together with the grain offering, and sacrificed it on a rock to the LORD. And the LORD did an amazing thing while Manoah and his wife watched:

Judges 13:20 As the flame blazed up from the altar toward heaven, the angel of the LORD ascended in the flame. Seeing this, Manoah and his wife fell with their faces to the ground.

Judges 13:21 When the angel of the LORD did not show himself again to Manoah and his wife, Manoah realized that it was the angel of the LORD.

Judges 13:22 “We are doomed to die!” he said to his wife. “We have seen God!”

Judges 13:23 But his wife answered, “If the LORD had meant to kill us, he would not have accepted a burnt offering and grain offering from our hands, nor shown us all these things or now told us this.”

Judges 13:24 The woman gave birth to a boy and named him Samson. He grew and the LORD blessed him,

Judges 13:25 and the Spirit of the LORD began to stir him while he was in Mahaneh Dan, between Zorah and Eshtaol.

Judges 14:1 Samson went down to Timnah and saw there a young Philistine woman.

Judges 14:2 When he returned, he said to his father and mother, “I have seen a Philistine woman in Timnah; now get her for me as my wife.”

Judges 14:3 His father and mother replied, “Isn’t there an acceptable woman among your relatives or among all our people? Must you go to the uncircumcised Philistines to get a wife?” But Samson said to his father, “Get her for me. She’s the right one for me.”

Judges 14:4 (His parents did not know that this was from the LORD, who was seeking an occasion to confront the Philistines; for at that time they were ruling over Israel.)

Judges 14:5 Samson went down to Timnah together with his father and mother. As they approached the vineyards of Timnah, suddenly a young lion came roaring toward him.

Judges 14:6 The Spirit of the LORD came upon him in power so that he tore the lion apart with his bare hands as he might have torn a young goat. But he told neither his father nor his mother what he had done.

Judges 14:7 Then he went down and talked with the woman, and he liked her.

Judges 14:8 Some time later, when he went back to marry her, he turned aside to look at the lion’s carcass. In it was a swarm of bees and some honey,

Judges 14:9 which he scooped out with his hands and ate as he went along. When he rejoined his parents, he gave them some, and they too ate it. But he did not tell them that he had taken the honey from the lion’s carcass.

Judges 14:10 Now his father went down to see the woman. And Samson made a feast there, as was customary for bridegrooms.

Judges 14:11 When he appeared, he was given thirty companions.

Judges 14:12 “Let me tell you a riddle,” Samson said to them. “If you can give me the answer within the seven days of the feast, I will give you thirty linen garments and thirty sets of clothes.

Judges 14:13 If you can’t tell me the answer, you must give me thirty linen garments and thirty sets of clothes.” “Tell us your riddle,” they said. “Let’s hear it.”

Judges 14:14 He replied, “Out of the eater, something to eat; out of the strong, something sweet.” For three days they could not give the answer.

Judges 14:15 On the fourth day, they said to Samson’s wife, “Coax your husband into explaining the riddle for us, or we will burn you and your father’s household to death. Did you invite us here to rob us?”

Judges 14:16 Then Samson’s wife threw herself on him, sobbing, “You hate me! You don’t really love me. You’ve given my people a riddle, but you haven’t told me the answer.” “I haven’t even explained it to my father or mother,” he replied, “so why should I explain it to you?”

Judges 14:17 She cried the whole seven days of the feast. So on the seventh day he finally told her, because she continued to press him. She in turn explained the riddle to her people.

Judges 14:18 Before sunset on the seventh day the men of the town said to him, “What is sweeter than honey? What is stronger than a lion?” Samson said to them, “If you had not plowed with my heifer, you would not have solved my riddle.”

Judges 14:19 Then the Spirit of the LORD came upon him in power. He went down to Ashkelon, struck down thirty of their men, stripped them of their belongings and gave their clothes to those who had explained the riddle. Burning with anger, he went up to his father’s house.

Judges 14:20 And Samson's wife was given to the friend who had attended him at his wedding.

Judges 15:1 Later on, at the time of wheat harvest, Samson took a young goat and went to visit his wife. He said, "I'm going to my wife's room." But her father would not let him go in.

Judges 15:2 "I was so sure you thoroughly hated her," he said, "that I gave her to your friend. Isn't her younger sister more attractive? Take her instead."

Judges 15:3 Samson said to them, "This time I have a right to get even with the Philistines; I will really harm them."

Judges 15:4 So he went out and caught three hundred foxes and tied them tail to tail in pairs. He then fastened a torch to every pair of tails,

Judges 15:5 lit the torches and let the foxes loose in the standing grain of the Philistines. He burned up the shocks and standing grain, together with the vineyards and olive groves.

Judges 15:6 When the Philistines asked, "Who did this?" they were told, "Samson, the Timnite's son-in-law, because his wife was given to his friend." So the Philistines went up and burned her and her father to death.

Judges 15:7 Samson said to them, "Since you've acted like this, I won't stop until I get my revenge on you."

Judges 15:8 He attacked them viciously and slaughtered many of them. Then he went down and stayed in a cave in the rock of Etam.

Judges 15:9 The Philistines went up and camped in Judah, spreading out near Lehi.

Judges 15:10 The men of Judah asked, "Why have you come to fight us?" "We have come to take Samson prisoner," they answered, "to do to him as he did to us."

Judges 15:11 Then three thousand men from Judah went down to the cave in the rock of Etam and said to Samson, "Don't you realize that the Philistines are rulers over us? What have you done to us?" He answered, "I merely did to them what they did to me."

Judges 15:12 They said to him, "We've come to tie you up and hand you over to the Philistines." Samson said, "Swear to me that you won't kill me yourselves."

Judges 15:13 "Agreed," they answered. "We will only tie you up and hand you over to them. We will not kill you." So they bound him with two new ropes and led him up from the rock.

Judges 15:14 As he approached Lehi, the Philistines came toward him shouting. The Spirit of the LORD came upon him in power. The ropes on his arms became like charred flax, and the bindings dropped from his hands.

Judges 15:15 Finding a fresh jawbone of a donkey, he grabbed it and struck down a thousand men.

Judges 15:16 Then Samson said, “With a donkey’s jawbone I have made donkeys of them. With a donkey’s jawbone I have killed a thousand men.”

Judges 15:17 When he finished speaking, he threw away the jawbone; and the place was called Ramath Lehi.

Judges 15:18 Because he was very thirsty, he cried out to the LORD, “You have given your servant this great victory. Must I now die of thirst and fall into the hands of the uncircumcised?”

Judges 15:19 Then God opened up the hollow place in Lehi, and water came out of it. When Samson drank, his strength returned and he revived. So the spring was called En Hakkore, and it is still there in Lehi.

Judges 15:20 Samson led Israel for twenty years in the days of the Philistines.

Judges 16:1 One day Samson went to Gaza, where he saw a prostitute. He went in to spend the night with her.

Judges 16:2 The people of Gaza were told, “Samson is here!” So they surrounded the place and lay in wait for him all night at the city gate. They made no move during the night, saying, “At dawn we’ll kill him.”

Judges 16:3 But Samson lay there only until the middle of the night. Then he got up and took hold of the doors of the city gate, together with the two posts, and tore them loose, bar and all. He lifted them to his shoulders and carried them to the top of the hill that faces Hebron.

Judges 16:4 Some time later, he fell in love with a woman in the Valley of Sorek whose name was Delilah.

Judges 16:5 The rulers of the Philistines went to her and said, “See if you can lure him into showing you the secret of his great strength and how we can overpower him so we may tie him up and subdue him. Each one of us will give you eleven hundred shekels of silver.”

Judges 16:6 So Delilah said to Samson, “Tell me the secret of your great strength and how you can be tied up and subdued.”

Judges 16:7 Samson answered her, “If anyone ties me with seven fresh thongs that have not been dried, I’ll become as weak as any other man.”

Judges 16:8 Then the rulers of the Philistines brought her seven fresh thongs that had not been dried, and she tied him with them.

Judges 16:9 With men hidden in the room, she called to him, “Samson, the Philistines are upon you!” But he snapped the thongs as easily as a piece of string snaps when it comes close to a flame. So the secret of his strength was not discovered.

Judges 16:10 Then Delilah said to Samson, “You have made a fool of me; you lied to me. Come now, tell me how you can be tied.”

Judges 16:11 He said, “If anyone ties me securely with new ropes that have never been used, I’ll become as weak as any other man.”

Judges 16:12 So Delilah took new ropes and tied him with them. Then, with men hidden in the room, she called to him, “Samson, the Philistines are upon you!” But he snapped the ropes off his arms as if they were threads.

Judges 16:13 Delilah then said to Samson, “Until now, you have been making a fool of me and lying to me. Tell me how you can be tied.” He replied, “If you weave the seven braids of my head into the fabric [on the loom] and tighten it with the pin, I’ll become as weak as any other man.” So while he was sleeping, Delilah took the seven braids of his head, wove them into the fabric

Judges 16:14 and tightened it with the pin. Again she called to him, “Samson, the Philistines are upon you!” He awoke from his sleep and pulled up the pin and the loom, with the fabric.

Judges 16:15 Then she said to him, “How can you say, ‘I love you,’ when you won’t confide in me? This is the third time you have made a fool of me and haven’t told me the secret of your great strength.”

Judges 16:16 With such nagging she prodded him day after day until he was tired to death.

Judges 16:17 So he told her everything. “No razor has ever been used on my head,” he said, “because I have been a Nazirite set apart to God since birth. If my head were shaved, my strength would leave me, and I would become as weak as any other man.”

Judges 16:18 When Delilah saw that he had told her everything, she sent word to the rulers of the Philistines, “Come back once more; he has told me everything.” So the rulers of the Philistines returned with the silver in their hands.

Judges 16:19 Having put him to sleep on her lap, she called a man to shave off the seven braids of his hair, and so began to subdue him. And his strength left him.

Judges 16:20 Then she called, “Samson, the Philistines are upon you!” He awoke from his sleep and thought, “I’ll go out as before and shake myself free.” But he did not know that the LORD had left him.

Judges 16:21 Then the Philistines seized him, gouged out his eyes and took him down to Gaza. Binding him with bronze shackles, they set him to grinding in the prison.

Judges 16:22 But the hair on his head began to grow again after it had been shaved.

Judges 16:23 Now the rulers of the Philistines assembled to offer a great sacrifice to Dagon their god and to celebrate, saying, “Our god has delivered Samson, our enemy, into our hands.”

Judges 16:24 When the people saw him, they praised their god, saying, “Our god has delivered our enemy into our hands, the one who laid waste our land and multiplied our slain.”

Judges 16:25 While they were in high spirits, they shouted, “Bring out Samson to entertain us.” So they called Samson out of the prison, and he performed for them. When they stood him among the pillars,

Judges 16:26 Samson said to the servant who held his hand, “Put me where I can feel the pillars that support the temple, so that I may lean against them.”

Judges 16:27 Now the temple was crowded with men and women; all the rulers of the Philistines were there, and on the roof were about three thousand men and women watching Samson perform.

Judges 16:28 Then Samson prayed to the LORD, “O Sovereign LORD, remember me. O God, please strengthen me just once more, and let me with one blow get revenge on the Philistines for my two eyes.”

Judges 16:29 Then Samson reached toward the two central pillars on which the temple stood. Bracing himself against them, his right hand on the one and his left hand on the other,

Judges 16:30 Samson said, “Let me die with the Philistines!” Then he pushed with all his might, and down came the temple on the rulers and all the people in it. Thus he killed many more when he died than while he lived.

Judges 16:31 Then his brothers and his father’s whole family went down to get him. They brought him back and buried him between Zorah and Eshtaol in the tomb of Manoah his father. He had led Israel twenty years.

Judges 17:1 Now a man named Micah from the hill country of Ephraim

Judges 17:2 said to his mother, “The eleven hundred shekels of silver that were taken from you and about which I heard you utter a curse— I have that silver with me; I took it.” Then his mother said, “The LORD bless you, my son!”

Judges 17:3 When he returned the eleven hundred shekels of silver to his mother, she said, “I solemnly consecrate my silver to the LORD for my son to make a carved image and a cast idol. I will give it back to you.”

Judges 17:4 So he returned the silver to his mother, and she took two hundred shekels of silver and gave them to a silversmith, who made them into the image and the idol. And they were put in Micah’s house.

Judges 17:5 Now this man Micah had a shrine, and he made an ephod and some idols and installed one of his sons as his priest.

Judges 17:6 In those days Israel had no king; everyone did as he saw fit.

Judges 17:7 A young Levite from Bethlehem in Judah, who had been living within the clan of Judah,

Judges 17:8 left that town in search of some other place to stay. On his way he came to Micah's house in the hill country of Ephraim.

Judges 17:9 Micah asked him, "Where are you from?" "I'm a Levite from Bethlehem in Judah," he said, "and I'm looking for a place to stay."

Judges 17:10 Then Micah said to him, "Live with me and be my father and priest, and I'll give you ten shekels of silver a year, your clothes and your food."

Judges 17:11 So the Levite agreed to live with him, and the young man was to him like one of his sons.

Judges 17:12 Then Micah installed the Levite, and the young man became his priest and lived in his house.

Judges 17:13 And Micah said, "Now I know that the LORD will be good to me, since this Levite has become my priest."

Judges 18:1 In those days Israel had no king. And in those days the tribe of the Danites was seeking a place of their own where they might settle, because they had not yet come into an inheritance among the tribes of Israel.

Judges 18:2 So the Danites sent five warriors from Zorah and Eshtaol to spy out the land and explore it. These men represented all their clans. They told them, "Go, explore the land." The men entered the hill country of Ephraim and came to the house of Micah, where they spent the night.

Judges 18:3 When they were near Micah's house, they recognized the voice of the young Levite; so they turned in there and asked him, "Who brought you here? What are you doing in this place? Why are you here?"

Judges 18:4 He told them what Micah had done for him, and said, "He has hired me and I am his priest."

Judges 18:5 Then they said to him, "Please inquire of God to learn whether our journey will be successful."

Judges 18:6 The priest answered them, "Go in peace. Your journey has the LORD's approval."

Judges 18:7 So the five men left and came to Laish, where they saw that the people were living in safety, like the Sidonians, unsuspecting and secure. And since their land lacked nothing, they were prosperous. Also, they lived a long way from the Sidonians and had no relationship with anyone else.

Judges 18:8 When they returned to Zorah and Eshtaol, their brothers asked them, “How did you find things?”

Judges 18:9 They answered, “Come on, let’s attack them! We have seen that the land is very good. Aren’t you going to do something? Don’t hesitate to go there and take it over.

Judges 18:10 When you get there, you will find an unsuspecting people and a spacious land that God has put into your hands, a land that lacks nothing whatever.”

Judges 18:11 Then six hundred men from the clan of the Danites, armed for battle, set out from Zorah and Eshtaol.

Judges 18:12 On their way they set up camp near Kiriath Jearim in Judah. This is why the place west of Kiriath Jearim is called Mahaneh Dan to this day.

Judges 18:13 From there they went on to the hill country of Ephraim and came to Micah’s house.

Judges 18:14 Then the five men who had spied out the land of Laish said to their brothers, “Do you know that one of these houses has an ephod, other household gods, a carved image and a cast idol? Now you know what to do.”

Judges 18:15 So they turned in there and went to the house of the young Levite at Micah’s place and greeted him.

Judges 18:16 The six hundred Danites, armed for battle, stood at the entrance to the gate.

Judges 18:17 The five men who had spied out the land went inside and took the carved image, the ephod, the other household gods and the cast idol while the priest and the six hundred armed men stood at the entrance to the gate.

Judges 18:18 When these men went into Micah’s house and took the carved image, the ephod, the other household gods and the cast idol, the priest said to them, “What are you doing?”

Judges 18:19 They answered him, “Be quiet! Don’t say a word. Come with us, and be our father and priest. Isn’t it better that you serve a tribe and clan in Israel as priest rather than just one man’s household?”

Judges 18:20 Then the priest was glad. He took the ephod, the other household gods and the carved image and went along with the people.

Judges 18:21 Putting their little children, their livestock and their possessions in front of them, they turned away and left.

Judges 18:22 When they had gone some distance from Micah’s house, the men who lived near Micah were called together and overtook the Danites.

Judges 18:23 As they shouted after them, the Danites turned and said to Micah, “What’s the matter with you that you called out your men to fight?”

Judges 18:24 He replied, “You took the gods I made, and my priest, and went away. What else do I have? How can you ask, ‘What’s the matter with you?’“

Judges 18:25 The Danites answered, “Don’t argue with us, or some hot-tempered men will attack you, and you and your family will lose your lives.”

Judges 18:26 So the Danites went their way, and Micah, seeing that they were too strong for him, turned around and went back home.

Judges 18:27 Then they took what Micah had made, and his priest, and went on to Laish, against a peaceful and unsuspecting people. They attacked them with the sword and burned down their city.

Judges 18:28 There was no one to rescue them because they lived a long way from Sidon and had no relationship with anyone else. The city was in a valley near Beth Rehob. The Danites rebuilt the city and settled there.

Judges 18:29 They named it Dan after their forefather Dan, who was born to Israel— though the city used to be called Laish.

Judges 18:30 There the Danites set up for themselves the idols, and Jonathan son of Gershom, the son of Moses, and his sons were priests for the tribe of Dan until the time of the captivity of the land.

Judges 18:31 They continued to use the idols Micah had made, all the time the house of God was in Shiloh.

Judges 19:1 In those days Israel had no king. Now a Levite who lived in a remote area in the hill country of Ephraim took a concubine from Bethlehem in Judah.

Judges 19:2 But she was unfaithful to him. She left him and went back to her father’s house in Bethlehem, Judah. After she had been there four months,

Judges 19:3 her husband went to her to persuade her to return. He had with him his servant and two donkeys. She took him into her father’s house, and when her father saw him, he gladly welcomed him.

Judges 19:4 His father-in-law, the girl’s father, prevailed upon him to stay; so he remained with him three days, eating and drinking, and sleeping there.

Judges 19:5 On the fourth day they got up early and he prepared to leave, but the girl’s father said to his son-in-law, “Refresh yourself with something to eat; then you can go.”

Judges 19:6 So the two of them sat down to eat and drink together. Afterward the girl’s father said, “Please stay tonight and enjoy yourself.”

Judges 19:7 And when the man got up to go, his father-in-law persuaded him, so he stayed there that night.

Judges 19:8 On the morning of the fifth day, when he rose to go, the girl's father said, "Refresh yourself. Wait till afternoon!" So the two of them ate together.

Judges 19:9 Then when the man, with his concubine and his servant, got up to leave, his father-in-law, the girl's father, said, "Now look, it's almost evening. Spend the night here; the day is nearly over. Stay and enjoy yourself. Early tomorrow morning you can get up and be on your way home."

Judges 19:10 But, unwilling to stay another night, the man left and went toward Jebus (that is, Jerusalem), with his two saddled donkeys and his concubine.

Judges 19:11 When they were near Jebus and the day was almost gone, the servant said to his master, "Come, let's stop at this city of the Jebusites and spend the night."

Judges 19:12 His master replied, "No. We won't go into an alien city, whose people are not Israelites. We will go on to Gibeah."

Judges 19:13 He added, "Come, let's try to reach Gibeah or Ramah and spend the night in one of those places."

Judges 19:14 So they went on, and the sun set as they neared Gibeah in Benjamin.

Judges 19:15 There they stopped to spend the night. They went and sat in the city square, but no one took them into his home for the night.

Judges 19:16 That evening an old man from the hill country of Ephraim, who was living in Gibeah (the men of the place were Benjamites), came in from his work in the fields.

Judges 19:17 When he looked and saw the traveler in the city square, the old man asked, "Where are you going? Where did you come from?"

Judges 19:18 He answered, "We are on our way from Bethlehem in Judah to a remote area in the hill country of Ephraim where I live. I have been to Bethlehem in Judah and now I am going to the house of the LORD. No one has taken me into his house.

Judges 19:19 We have both straw and fodder for our donkeys and bread and wine for ourselves your servants— me, your maidservant, and the young man with us. We don't need anything."

Judges 19:20 "You are welcome at my house," the old man said. "Let me supply whatever you need. Only don't spend the night in the square."

Judges 19:21 So he took him into his house and fed his donkeys. After they had washed their feet, they had something to eat and drink.

Judges 19:22 While they were enjoying themselves, some of the wicked men of the city surrounded the house. Pounding on the door, they shouted to the old man who owned the house, “Bring out the man who came to your house so we can have sex with him.”

Judges 19:23 The owner of the house went outside and said to them, “No, my friends, don’t be so vile. Since this man is my guest, don’t do this disgraceful thing.

Judges 19:24 Look, here is my virgin daughter, and his concubine. I will bring them out to you now, and you can use them and do to them whatever you wish. But to this man, don’t do such a disgraceful thing.”

Judges 19:25 But the men would not listen to him. So the man took his concubine and sent her outside to them, and they raped her and abused her throughout the night, and at dawn they let her go.

Judges 19:26 At daybreak the woman went back to the house where her master was staying, fell down at the door and lay there until daylight.

Judges 19:27 When her master got up in the morning and opened the door of the house and stepped out to continue on his way, there lay his concubine, fallen in the doorway of the house, with her hands on the threshold.

Judges 19:28 He said to her, “Get up; let’s go.” But there was no answer. Then the man put her on his donkey and set out for home.

Judges 19:29 When he reached home, he took a knife and cut up his concubine, limb by limb, into twelve parts and sent them into all the areas of Israel.

Judges 19:30 Everyone who saw it said, “Such a thing has never been seen or done, not since the day the Israelites came up out of Egypt. Think about it! Consider it! Tell us what to do!”

Judges 20:1 Then all the Israelites from Dan to Beersheba and from the land of Gilead came out as one man and assembled before the LORD in Mizpah.

Judges 20:2 The leaders of all the people of the tribes of Israel took their places in the assembly of the people of God, four hundred thousand soldiers armed with swords.

Judges 20:3 (The Benjamites heard that the Israelites had gone up to Mizpah.) Then the Israelites said, “Tell us how this awful thing happened.”

Judges 20:4 So the Levite, the husband of the murdered woman, said, “I and my concubine came to Gibeah in Benjamin to spend the night.

Judges 20:5 During the night the men of Gibeah came after me and surrounded the house, intending to kill me. They raped my concubine, and she died.

Judges 20:6 I took my concubine, cut her into pieces and sent one piece to each region of Israel's inheritance, because they committed this lewd and disgraceful act in Israel.

Judges 20:7 Now, all you Israelites, speak up and give your verdict."

Judges 20:8 All the people rose as one man, saying, "None of us will go home. No, not one of us will return to his house.

Judges 20:9 But now this is what we'll do to Gibeah: We'll go up against it as the lot directs.

Judges 20:10 We'll take ten men out of every hundred from all the tribes of Israel, and a hundred from a thousand, and a thousand from ten thousand, to get provisions for the army. Then, when the army arrives at Gibeah in Benjamin, it can give them what they deserve for all this vileness done in Israel."

Judges 20:11 So all the men of Israel got together and united as one man against the city.

Judges 20:12 The tribes of Israel sent men throughout the tribe of Benjamin, saying, "What about this awful crime that was committed among you?

Judges 20:13 Now surrender those wicked men of Gibeah so that we may put them to death and purge the evil from Israel." But the Benjamites would not listen to their fellow Israelites.

Judges 20:14 From their towns they came together at Gibeah to fight against the Israelites.

Judges 20:15 At once the Benjamites mobilized twenty-six thousand swordsmen from their towns, in addition to seven hundred chosen men from those living in Gibeah.

Judges 20:16 Among all these soldiers there were seven hundred chosen men who were left-handed, each of whom could sling a stone at a hair and not miss.

Judges 20:17 Israel, apart from Benjamin, mustered four hundred thousand swordsmen, all of them fighting men.

Judges 20:18 The Israelites went up to Bethel and inquired of God. They said, "Who of us shall go first to fight against the Benjamites?" The LORD replied, "Judah shall go first."

Judges 20:19 The next morning the Israelites got up and pitched camp near Gibeah.

Judges 20:20 The men of Israel went out to fight the Benjamites and took up battle positions against them at Gibeah.

Judges 20:21 The Benjamites came out of Gibeah and cut down twenty-two thousand Israelites on the battlefield that day.

Judges 20:22 But the men of Israel encouraged one another and again took up their positions where they had stationed themselves the first day.

Judges 20:23 The Israelites went up and wept before the LORD until evening, and they inquired of the LORD. They said, “Shall we go up again to battle against the Benjamites, our brothers?” The LORD answered, “Go up against them.”

Judges 20:24 Then the Israelites drew near to Benjamin the second day.

Judges 20:25 This time, when the Benjamites came out from Gibeah to oppose them, they cut down another eighteen thousand Israelites, all of them armed with swords.

Judges 20:26 Then the Israelites, all the people, went up to Bethel, and there they sat weeping before the LORD. They fasted that day until evening and presented burnt offerings and fellowship offerings to the LORD.

Judges 20:27 And the Israelites inquired of the LORD. (In those days the ark of the covenant of God was there,

Judges 20:28 with Phinehas son of Eleazar, the son of Aaron, ministering before it.) They asked, “Shall we go up again to battle with Benjamin our brother, or not?” The LORD responded, “Go, for tomorrow I will give them into your hands.”

Judges 20:29 Then Israel set an ambush around Gibeah.

Judges 20:30 They went up against the Benjamites on the third day and took up positions against Gibeah as they had done before.

Judges 20:31 The Benjamites came out to meet them and were drawn away from the city. They began to inflict casualties on the Israelites as before, so that about thirty men fell in the open field and on the roads— the one leading to Bethel and the other to Gibeah.

Judges 20:32 While the Benjamites were saying, “We are defeating them as before,” the Israelites were saying, “Let’s retreat and draw them away from the city to the roads.”

Judges 20:33 All the men of Israel moved from their places and took up positions at Baal Tamar, and the Israelite ambush charged out of its place on the west of Gibeah.

Judges 20:34 Then ten thousand of Israel’s finest men made a frontal attack on Gibeah. The fighting was so heavy that the Benjamites did not realize how near disaster was.

Judges 20:35 The LORD defeated Benjamin before Israel, and on that day the Israelites struck down 25,100 Benjamites, all armed with swords.

Judges 20:36 Then the Benjamites saw that they were beaten. Now the men of Israel had given way before Benjamin, because they relied on the ambush they had set near Gibeah.

Judges 20:37 The men who had been in ambush made a sudden dash into Gibeah, spread out and put the whole city to the sword.

Judges 20:38 The men of Israel had arranged with the ambush that they should send up a great cloud of smoke from the city,

Judges 20:39 and then the men of Israel would turn in the battle. The Benjamites had begun to inflict casualties on the men of Israel (about thirty), and they said, “We are defeating them as in the first battle.”

Judges 20:40 But when the column of smoke began to rise from the city, the Benjamites turned and saw the smoke of the whole city going up into the sky.

Judges 20:41 Then the men of Israel turned on them, and the men of Benjamin were terrified, because they realized that disaster had come upon them.

Judges 20:42 So they fled before the Israelites in the direction of the desert, but they could not escape the battle. And the men of Israel who came out of the towns cut them down there.

Judges 20:43 They surrounded the Benjamites, chased them and easily overran them in the vicinity of Gibeah on the east.

Judges 20:44 Eighteen thousand Benjamites fell, all of them valiant fighters.

Judges 20:45 As they turned and fled toward the desert to the rock of Rimmon, the Israelites cut down five thousand men along the roads. They kept pressing after the Benjamites as far as Gidom and struck down two thousand more.

Judges 20:46 On that day twenty-five thousand Benjamite swordsmen fell, all of them valiant fighters.

Judges 20:47 But six hundred men turned and fled into the desert to the rock of Rimmon, where they stayed four months.

Judges 20:48 The men of Israel went back to Benjamin and put all the towns to the sword, including the animals and everything else they found. All the towns they came across they set on fire.

Judges 21:1 The men of Israel had taken an oath at Mizpah: “Not one of us will give his daughter in marriage to a Benjamite.”

Judges 21:2 The people went to Bethel, where they sat before God until evening, raising their voices and weeping bitterly.

Judges 21:3 “O LORD, the God of Israel,” they cried, “why has this happened to Israel? Why should one tribe be missing from Israel today?”

Judges 21:4 Early the next day the people built an altar and presented burnt offerings and fellowship offerings.

Judges 21:5 Then the Israelites asked, “Who from all the tribes of Israel has failed to assemble before the LORD?” For they had taken a solemn oath that anyone who failed to assemble before the LORD at Mizpah should certainly be put to death.

Judges 21:6 Now the Israelites grieved for their brothers, the Benjamites. “Today one tribe is cut off from Israel,” they said.

Judges 21:7 “How can we provide wives for those who are left, since we have taken an oath by the LORD not to give them any of our daughters in marriage?”

Judges 21:8 Then they asked, “Which one of the tribes of Israel failed to assemble before the LORD at Mizpah?” They discovered that no one from Jabesh Gilead had come to the camp for the assembly.

Judges 21:9 For when they counted the people, they found that none of the people of Jabesh Gilead were there.

Judges 21:10 So the assembly sent twelve thousand fighting men with instructions to go to Jabesh Gilead and put to the sword those living there, including the women and children.

Judges 21:11 “This is what you are to do,” they said. “Kill every male and every woman who is not a virgin.”

Judges 21:12 They found among the people living in Jabesh Gilead four hundred young women who had never slept with a man, and they took them to the camp at Shiloh in Canaan.

Judges 21:13 Then the whole assembly sent an offer of peace to the Benjamites at the rock of Rimmon.

Judges 21:14 So the Benjamites returned at that time and were given the women of Jabesh Gilead who had been spared. But there were not enough for all of them.

Judges 21:15 The people grieved for Benjamin, because the LORD had made a gap in the tribes of Israel.

Judges 21:16 And the elders of the assembly said, “With the women of Benjamin destroyed, how shall we provide wives for the men who are left?

Judges 21:17 The Benjamite survivors must have heirs,” they said, “so that a tribe of Israel will not be wiped out.

Judges 21:18 We can’t give them our daughters as wives, since we Israelites have taken this oath: ‘Cursed be anyone who gives a wife to a Benjamite.’

Judges 21:19 But look, there is the annual festival of the LORD in Shiloh, to the north of Bethel, and east of the road that goes from Bethel to Shechem, and to the south of Lebonah.”

Judges 21:20 So they instructed the Benjamites, saying, “Go and hide in the vineyards

Judges 21:21 and watch. When the girls of Shiloh come out to join in the dancing, then rush from the vineyards and each of you seize a wife from the girls of Shiloh and go to the land of Benjamin.

Judges 21:22 When their fathers or brothers complain to us, we will say to them, ‘Do us a kindness by helping them, because we did not get wives for them during the war, and you are innocent, since you did not give your daughters to them.’“

Judges 21:23 So that is what the Benjamites did. While the girls were dancing, each man caught one and carried her off to be his wife. Then they returned to their inheritance and rebuilt the towns and settled in them.

Judges 21:24 At that time the Israelites left that place and went home to their tribes and clans, each to his own inheritance.

Judges 21:25 In those days Israel had no king; everyone did as he saw fit.

Ruth

1:1 In the days when the judges ruled, there was a famine in the land, and a man from Bethlehem in Judah, together with his wife and two sons, went to live for a while in the country of Moab.

Ruth 1:2 The man’s name was Elimelech, his wife’s name Naomi, and the names of his two sons were Mahlon and Kilion. They were Ephrathites from Bethlehem, Judah. And they went to Moab and lived there.

Ruth 1:3 Now Elimelech, Naomi’s husband, died, and she was left with her two sons.

Ruth 1:4 They married Moabite women, one named Orpah and the other Ruth. After they had lived there about ten years,

Ruth 1:5 both Mahlon and Kilion also died, and Naomi was left without her two sons and her husband.

Ruth 1:6 When she heard in Moab that the LORD had come to the aid of his people by providing food for them, Naomi and her daughters-in-law prepared to return home from there.

Ruth 1:7 With her two daughters-in-law she left the place where she had been living and set out on the road that would take them back to the land of Judah.

Ruth 1:8 Then Naomi said to her two daughters-in-law, “Go back, each of you, to your mother’s home. May the LORD show kindness to you, as you have shown to your dead and to me.

Ruth 1:9 May the LORD grant that each of you will find rest in the home of another husband.” Then she kissed them and they wept aloud

Ruth 1:10 and said to her, “We will go back with you to your people.”

Ruth 1:11 But Naomi said, “Return home, my daughters. Why would you come with me? Am I going to have any more sons, who could become your husbands?

Ruth 1:12 Return home, my daughters; I am too old to have another husband. Even if I thought there was still hope for me— even if I had a husband tonight and then gave birth to sons—

Ruth 1:13 would you wait until they grew up? Would you remain unmarried for them? No, my daughters. It is more bitter for me than for you, because the LORD’s hand has gone out against me!”

Ruth 1:14 At this they wept again. Then Orpah kissed her mother-in-law good-by, but Ruth clung to her.

Ruth 1:15 “Look,” said Naomi, “your sister-in-law is going back to her people and her gods. Go back with her.”

Ruth 1:16 But Ruth replied, “Don’t urge me to leave you or to turn back from you. Where you go I will go, and where you stay I will stay. Your people will be my people and your God my God.

Ruth 1:17 Where you die I will die, and there I will be buried. May the LORD deal with me, be it ever so severely, if anything but death separates you and me.”

Ruth 1:18 When Naomi realized that Ruth was determined to go with her, she stopped urging her.

Ruth 1:19 So the two women went on until they came to Bethlehem. When they arrived in Bethlehem, the whole town was stirred because of them, and the women exclaimed, “Can this be Naomi?”

Ruth 1:20 “Don’t call me Naomi,” she told them. “Call me Mara, because the Almighty has made my life very bitter.

Ruth 1:21 I went away full, but the LORD has brought me back empty. Why call me Naomi? The LORD has afflicted me; the Almighty has brought misfortune upon me.”

Ruth 1:22 So Naomi returned from Moab accompanied by Ruth the Moabitess, her daughter-in-law, arriving in Bethlehem as the barley harvest was beginning.

Ruth 2:1 Now Naomi had a relative on her husband’s side, from the clan of Elimelech, a man of standing, whose name was Boaz.

Ruth 2:2 And Ruth the Moabitess said to Naomi, “Let me go to the fields and pick up the leftover grain behind anyone in whose eyes I find favor.” Naomi said to her, “Go ahead, my daughter.”

Ruth 2:3 So she went out and began to glean in the fields behind the harvesters. As it turned out, she found herself working in a field belonging to Boaz, who was from the clan of Elimelech.

Ruth 2:4 Just then Boaz arrived from Bethlehem and greeted the harvesters, “The LORD be with you!” “The LORD bless you!” they called back.

Ruth 2:5 Boaz asked the foreman of his harvesters, “Whose young woman is that?”

Ruth 2:6 The foreman replied, “She is the Moabitess who came back from Moab with Naomi.

Ruth 2:7 She said, ‘Please let me glean and gather among the sheaves behind the harvesters.’ She went into the field and has worked steadily from morning till now, except for a short rest in the shelter.”

Ruth 2:8 So Boaz said to Ruth, “My daughter, listen to me. Don’t go and glean in another field and don’t go away from here. Stay here with my servant girls.

Ruth 2:9 Watch the field where the men are harvesting, and follow along after the girls. I have told the men not to touch you. And whenever you are thirsty, go and get a drink from the water jars the men have filled.”

Ruth 2:10 At this, she bowed down with her face to the ground. She exclaimed, “Why have I found such favor in your eyes that you notice me— a foreigner?”

Ruth 2:11 Boaz replied, “I’ve been told all about what you have done for your mother-in-law since the death of your husband— how you left your father and mother and your homeland and came to live with a people you did not know before.

Ruth 2:12 May the LORD repay you for what you have done. May you be richly rewarded by the LORD, the God of Israel, under whose wings you have come to take refuge.”

Ruth 2:13 “May I continue to find favor in your eyes, my lord,” she said. “You have given me comfort and have spoken kindly to your servant— though I do not have the standing of one of your servant girls.”

Ruth 2:14 At mealtime Boaz said to her, “Come over here. Have some bread and dip it in the wine vinegar.” When she sat down with the harvesters, he offered her some roasted grain. She ate all she wanted and had some left over.

Ruth 2:15 As she got up to glean, Boaz gave orders to his men, “Even if she gathers among the sheaves, don’t embarrass her.

Ruth 2:16 Rather, pull out some stalks for her from the bundles and leave them for her to pick up, and don’t rebuke her.”

Ruth 2:17 So Ruth gleaned in the field until evening. Then she threshed the barley she had gathered, and it amounted to about an ephah.

Ruth 2:18 She carried it back to town, and her mother-in-law saw how much she had gathered. Ruth also brought out and gave her what she had left over after she had eaten enough.

Ruth 2:19 Her mother-in-law asked her, “Where did you glean today? Where did you work? Blessed be the man who took notice of you!” Then Ruth told her mother-in-law about the one at whose place she had been working. “The name of the man I worked with today is Boaz,” she said.

Ruth 2:20 “The LORD bless him!” Naomi said to her daughter-in-law. “He has not stopped showing his kindness to the living and the dead.” She added, “That man is our close relative; he is one of our kinsman-redeemers.”

Ruth 2:21 Then Ruth the Moabitess said, “He even said to me, ‘Stay with my workers until they finish harvesting all my grain.’“

Ruth 2:22 Naomi said to Ruth her daughter-in-law, “It will be good for you, my daughter, to go with his girls, because in someone else’s field you might be harmed.”

Ruth 2:23 So Ruth stayed close to the servant girls of Boaz to glean until the barley and wheat harvests were finished. And she lived with her mother-in-law.

Ruth 3:1 One day Naomi her mother-in-law said to her, “My daughter, should I not try to find a home for you, where you will be well provided for?

Ruth 3:2 Is not Boaz, with whose servant girls you have been, a kinsman of ours? Tonight he will be winnowing barley on the threshing floor.

Ruth 3:3 Wash and perfume yourself, and put on your best clothes. Then go down to the threshing floor, but don’t let him know you are there until he has finished eating and drinking.

Ruth 3:4 When he lies down, note the place where he is lying. Then go and uncover his feet and lie down. He will tell you what to do.”

Ruth 3:5 “I will do whatever you say,” Ruth answered.

Ruth 3:6 So she went down to the threshing floor and did everything her mother-in-law told her to do.

Ruth 3:7 When Boaz had finished eating and drinking and was in good spirits, he went over to lie down at the far end of the grain pile. Ruth approached quietly, uncovered his feet and lay down.

Ruth 3:8 In the middle of the night something startled the man, and he turned and discovered a woman lying at his feet.

Ruth 3:9 “Who are you?” he asked. “I am your servant Ruth,” she said. “Spread the corner of your garment over me, since you are a kinsman-redeemer.”

Ruth 3:10 “The LORD bless you, my daughter,” he replied. “This kindness is greater than that which you showed earlier: You have not run after the younger men, whether rich or poor.

Ruth 3:11 And now, my daughter, don’t be afraid. I will do for you all you ask. All my fellow townsmen know that you are a woman of noble character.

Ruth 3:12 Although it is true that I am near of kin, there is a kinsman-redeemer nearer than I.

Ruth 3:13 Stay here for the night, and in the morning if he wants to redeem, good; let him redeem. But if he is not willing, as surely as the LORD lives I will do it. Lie here until morning.”

Ruth 3:14 So she lay at his feet until morning, but got up before anyone could be recognized; and he said, “Don’t let it be known that a woman came to the threshing floor.”

Ruth 3:15 He also said, “Bring me the shawl you are wearing and hold it out.” When she did so, he poured into it six measures of barley and put it on her. Then he went back to town.

Ruth 3:16 When Ruth came to her mother-in-law, Naomi asked, “How did it go, my daughter?” Then she told her everything Boaz had done for her

Ruth 3:17 and added, “He gave me these six measures of barley, saying, ‘Don’t go back to your mother-in-law empty-handed.’“

Ruth 3:18 Then Naomi said, “Wait, my daughter, until you find out what happens. For the man will not rest until the matter is settled today.”

Ruth 4:1 Meanwhile Boaz went up to the town gate and sat there. When the kinsman-redeemer he had mentioned came along, Boaz said, “Come over here, my friend, and sit down.” So he went over and sat down.

Ruth 4:2 Boaz took ten of the elders of the town and said, “Sit here,” and they did so.

Ruth 4:3 Then he said to the kinsman-redeemer, “Naomi, who has come back from Moab, is selling the piece of land that belonged to our brother Elimelech.

Ruth 4:4 I thought I should bring the matter to your attention and suggest that you buy it in the presence of these seated here and in the presence of the elders of my people. If you will redeem it, do so. But if you will not, tell me, so I will know. For no one has the right to do it except you, and I am next in line.” “I will redeem it,” he said.

Ruth 4:5 Then Boaz said, “On the day you buy the land from Naomi and from Ruth the Moabitess, you acquire the dead man’s widow, in order to maintain the name of the dead with his property.”

Ruth 4:6 At this, the kinsman-redeemer said, “Then I cannot redeem it because I might endanger my own estate. You redeem it yourself. I cannot do it.”

Ruth 4:7 (Now in earlier times in Israel, for the redemption and transfer of property to become final, one party took off his sandal and gave it to the other. This was the method of legalizing transactions in Israel.)

Ruth 4:8 So the kinsman-redeemer said to Boaz, “Buy it yourself.” And he removed his sandal.

Ruth 4:9 Then Boaz announced to the elders and all the people, “Today you are witnesses that I have bought from Naomi all the property of Elimelech, Kilion and Mahlon.

Ruth 4:10 I have also acquired Ruth the Moabitess, Mahlon’s widow, as my wife, in order to maintain the name of the dead with his property, so that his name will not disappear from among his family or from the town records. Today you are witnesses!”

Ruth 4:11 Then the elders and all those at the gate said, “We are witnesses. May the LORD make the woman who is coming into your home like Rachel and Leah, who together built up the house of Israel. May you have standing in Ephrathah and be famous in Bethlehem.

Ruth 4:12 Through the offspring the LORD gives you by this young woman, may your family be like that of Perez, whom Tamar bore to Judah.”

Ruth 4:13 So Boaz took Ruth and she became his wife. Then he went to her, and the LORD enabled her to conceive, and she gave birth to a son.

Ruth 4:14 The women said to Naomi: “Praise be to the LORD, who this day has not left you without a kinsman-redeemer. May he become famous throughout Israel!

Ruth 4:15 He will renew your life and sustain you in your old age. For your daughter-in-law, who loves you and who is better to you than seven sons, has given him birth.”

Ruth 4:16 Then Naomi took the child, laid him in her lap and cared for him.

Ruth 4:17 The women living there said, “Naomi has a son.” And they named him Obed. He was the father of Jesse, the father of David.

Ruth 4:18 This, then, is the family line of Perez: Perez was the father of Hezron,

Ruth 4:19 Hezron the father of Ram, Ram the father of Amminadab, Ruth 4:20 Amminadab the father of Nahshon, Nahshon the father of Salmon,

Ruth 4:21 Salmon the father of Boaz, Boaz the father of Obed,

Ruth 4:22 Obed the father of Jesse, and Jesse the father of David.

1 Samuel

1:1 There was a certain man from Ramathaim, a Zuphite from the hill country of Ephraim, whose name was Elkanah son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite.

1 Samuel 1:2 He had two wives; one was called Hannah and the other Peninnah. Peninnah had children, but Hannah had none.

1 Samuel 1:3 Year after year this man went up from his town to worship and sacrifice to the LORD Almighty at Shiloh, where Hophni and Phinehas, the two sons of Eli, were priests of the LORD.

1 Samuel 1:4 Whenever the day came for Elkanah to sacrifice, he would give portions of the meat to his wife Peninnah and to all her sons and daughters.

1 Samuel 1:5 But to Hannah he gave a double portion because he loved her, and the LORD had closed her womb.

1 Samuel 1:6 And because the LORD had closed her womb, her rival kept provoking her in order to irritate her.

1 Samuel 1:7 This went on year after year. Whenever Hannah went up to the house of the LORD, her rival provoked her till she wept and would not eat.

1 Samuel 1:8 Elkanah her husband would say to her, “Hannah, why are you weeping? Why don’t you eat? Why are you downhearted? Don’t I mean more to you than ten sons?”

1 Samuel 1:9 Once when they had finished eating and drinking in Shiloh, Hannah stood up. Now Eli the priest was sitting on a chair by the doorpost of the LORD’s temple.

1 Samuel 1:10 In bitterness of soul Hannah wept much and prayed to the LORD.

1 Samuel 1:11 And she made a vow, saying, “O LORD Almighty, if you will only look upon your servant’s misery and remember me, and not forget your servant but give her a son, then I will give him to the LORD for all the days of his life, and no razor will ever be used on his head.”

1 Samuel 1:12 As she kept on praying to the LORD, Eli observed her mouth.

1 Samuel 1:13 Hannah was praying in her heart, and her lips were moving but her voice was not heard. Eli thought she was drunk

1 Samuel 1:14 and said to her, “How long will you keep on getting drunk? Get rid of your wine.”

1 Samuel 1:15 “Not so, my lord,” Hannah replied, “I am a woman who is deeply troubled. I have not been drinking wine or beer; I was pouring out my soul to the LORD.

1 Samuel 1:16 Do not take your servant for a wicked woman; I have been praying here out of my great anguish and grief.”

1 Samuel 1:17 Eli answered, “Go in peace, and may the God of Israel grant you what you have asked of him.”

1 Samuel 1:18 She said, “May your servant find favor in your eyes.” Then she went her way and ate something, and her face was no longer downcast.

1 Samuel 1:19 Early the next morning they arose and worshiped before the LORD and then went back to their home at Ramah. Elkanah lay with Hannah his wife, and the LORD remembered her.

1 Samuel 1:20 So in the course of time Hannah conceived and gave birth to a son. She named him Samuel, saying, “Because I asked the LORD for him.”

1 Samuel 1:21 When the man Elkanah went up with all his family to offer the annual sacrifice to the LORD and to fulfill his vow,

1 Samuel 1:22 Hannah did not go. She said to her husband, “After the boy is weaned, I will take him and present him before the LORD, and he will live there always.”

1 Samuel 1:23 “Do what seems best to you,” Elkanah her husband told her. “Stay here until you have weaned him; only may the LORD make good his word.” So the woman stayed at home and nursed her son until she had weaned him.

1 Samuel 1:24 After he was weaned, she took the boy with her, young as he was, along with a three-year-old bull, an ephah of flour and a skin of wine, and brought him to the house of the LORD at Shiloh.

1 Samuel 1:25 When they had slaughtered the bull, they brought the boy to Eli,

1 Samuel 1:26 and she said to him, “As surely as you live, my lord, I am the woman who stood here beside you praying to the LORD.

1 Samuel 1:27 I prayed for this child, and the LORD has granted me what I asked of him.

1 Samuel 1:28 So now I give him to the LORD. For his whole life he will be given over to the LORD.” And he worshiped the LORD there.

1 Samuel 2:1 Then Hannah prayed and said: “My heart rejoices in the LORD; in the LORD my horn is lifted high. My mouth boasts over my enemies, for I delight in your deliverance.

1 Samuel 2:2 “There is no one holy like the LORD; there is no one besides you; there is no Rock like our God.

1 Samuel 2:3 “Do not keep talking so proudly or let your mouth speak such arrogance, for the LORD is a God who knows, and by him deeds are weighed.

1 Samuel 2:4 “The bows of the warriors are broken, but those who stumbled are armed with strength.

1 Samuel 2:5 Those who were full hire themselves out for food, but those who were hungry hunger no more. She who was barren has borne seven children, but she who has had many sons pines away.

1 Samuel 2:6 “The LORD brings death and makes alive; he brings down to the grave and raises up.

1 Samuel 2:7 The LORD sends poverty and wealth; he humbles and he exalts.

1 Samuel 2:8 He raises the poor from the dust and lifts the needy from the ash heap; he seats them with princes and has them inherit a throne of honor. “For the foundations of the earth are the LORD’s; upon them he has set the world.

1 Samuel 2:9 He will guard the feet of his saints, but the wicked will be silenced in darkness. “It is not by strength that one prevails;

1 Samuel 2:10 those who oppose the LORD will be shattered. He will thunder against them from heaven; the LORD will judge the ends of the earth. “He will give strength to his king and exalt the horn of his anointed.”

1 Samuel 2:11 Then Elkanah went home to Ramah, but the boy ministered before the LORD under Eli the priest.

1 Samuel 2:12 Eli’s sons were wicked men; they had no regard for the LORD.

1 Samuel 2:13 Now it was the practice of the priests with the people that whenever anyone offered a sacrifice and while the meat was being boiled, the servant of the priest would come with a three-pronged fork in his hand.

1 Samuel 2:14 He would plunge it into the pan or kettle or caldron or pot, and the priest would take for himself whatever the fork brought up. This is how they treated all the Israelites who came to Shiloh.

1 Samuel 2:15 But even before the fat was burned, the servant of the priest would come and say to the man who was sacrificing, “Give the priest some meat to roast; he won’t accept boiled meat from you, but only raw.”

1 Samuel 2:16 If the man said to him, “Let the fat be burned up first, and then take whatever you want,” the servant would then answer, “No, hand it over now; if you don’t, I’ll take it by force.”

1 Samuel 2:17 This sin of the young men was very great in the LORD’s sight, for they were treating the LORD’s offering with contempt.

1 Samuel 2:18 But Samuel was ministering before the LORD— a boy wearing a linen ephod.

1 Samuel 2:19 Each year his mother made him a little robe and took it to him when she went up with her husband to offer the annual sacrifice.

1 Samuel 2:20 Eli would bless Elkanah and his wife, saying, “May the LORD give you children by this woman to take the place of the one she prayed for and gave to the LORD.” Then they would go home.

1 Samuel 2:21 And the LORD was gracious to Hannah; she conceived and gave birth to three sons and two daughters. Meanwhile, the boy Samuel grew up in the presence of the LORD.

1 Samuel 2:22 Now Eli, who was very old, heard about everything his sons were doing to all Israel and how they slept with the women who served at the entrance to the Tent of Meeting.

1 Samuel 2:23 So he said to them, “Why do you do such things? I hear from all the people about these wicked deeds of yours.

1 Samuel 2:24 No, my sons; it is not a good report that I hear spreading among the LORD’s people.

1 Samuel 2:25 If a man sins against another man, God may mediate for him; but if a man sins against the LORD, who will intercede for him?” His sons, however, did not listen to their father’s rebuke, for it was the LORD’s will to put them to death.

1 Samuel 2:26 And the boy Samuel continued to grow in stature and in favor with the LORD and with men.

1 Samuel 2:27 Now a man of God came to Eli and said to him, “This is what the LORD says: ‘Did I not clearly reveal myself to your father’s house when they were in Egypt under Pharaoh?

1 Samuel 2:28 I chose your father out of all the tribes of Israel to be my priest, to go up to my altar, to burn incense, and to wear an ephod in my presence. I also gave your father’s house all the offerings made with fire by the Israelites.

1 Samuel 2:29 Why do you scorn my sacrifice and offering that I prescribed for my dwelling? Why do you honor your sons more than me by fattening yourselves on the choice parts of every offering made by my people Israel?’

1 Samuel 2:30 “Therefore the LORD, the God of Israel, declares: ‘I promised that your house and your father’s house would minister before me forever.’ But now the LORD declares: ‘Far be it from me! Those who honor me I will honor, but those who despise me will be disdained.

1 Samuel 2:31 The time is coming when I will cut short your strength and the strength of your father’s house, so that there will not be an old man in your family line

1 Samuel 2:32 and you will see distress in my dwelling. Although good will be done to Israel, in your family line there will never be an old man.

1 Samuel 2:33 Every one of you that I do not cut off from my altar will be spared only to blind your eyes with tears and to grieve your heart, and all your descendants will die in the prime of life.

1 Samuel 2:34 "'And what happens to your two sons, Hophni and Phinehas, will be a sign to you— they will both die on the same day.

1 Samuel 2:35 I will raise up for myself a faithful priest, who will do according to what is in my heart and mind. I will firmly establish his house, and he will minister before my anointed one always.

1 Samuel 2:36 Then everyone left in your family line will come and bow down before him for a piece of silver and a crust of bread and plead, "Appoint me to some priestly office so I can have food to eat."'"

1 Samuel 3:1 The boy Samuel ministered before the LORD under Eli. In those days the word of the LORD was rare; there were not many visions.

1 Samuel 3:2 One night Eli, whose eyes were becoming so weak that he could barely see, was lying down in his usual place.

1 Samuel 3:3 The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

1 Samuel 3:4 Then the LORD called Samuel. Samuel answered, "Here I am."

1 Samuel 3:5 And he ran to Eli and said, "Here I am; you called me." But Eli said, "I did not call; go back and lie down." So he went and lay down.

1 Samuel 3:6 Again the LORD called, "Samuel!" And Samuel got up and went to Eli and said, "Here I am; you called me." "My son," Eli said, "I did not call; go back and lie down."

1 Samuel 3:7 Now Samuel did not yet know the LORD: The word of the LORD had not yet been revealed to him.

1 Samuel 3:8 The LORD called Samuel a third time, and Samuel got up and went to Eli and said, "Here I am; you called me." Then Eli realized that the LORD was calling the boy.

1 Samuel 3:9 So Eli told Samuel, "Go and lie down, and if he calls you, say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

1 Samuel 3:10 The LORD came and stood there, calling as at the other times, "Samuel! Samuel!" Then Samuel said, "Speak, for your servant is listening."

1 Samuel 3:11 And the LORD said to Samuel: “See, I am about to do something in Israel that will make the ears of everyone who hears of it tingle.

1 Samuel 3:12 At that time I will carry out against Eli everything I spoke against his family— from beginning to end.

1 Samuel 3:13 For I told him that I would judge his family forever because of the sin he knew about; his sons made themselves contemptible, and he failed to restrain them.

1 Samuel 3:14 Therefore, I swore to the house of Eli, ‘The guilt of Eli’s house will never be atoned for by sacrifice or offering.’“

1 Samuel 3:15 Samuel lay down until morning and then opened the doors of the house of the LORD. He was afraid to tell Eli the vision,

1 Samuel 3:16 but Eli called him and said, “Samuel, my son.” Samuel answered, “Here I am.”

1 Samuel 3:17 “What was it he said to you?” Eli asked. “Do not hide it from me. May God deal with you, be it ever so severely, if you hide from me anything he told you.”

1 Samuel 3:18 So Samuel told him everything, hiding nothing from him. Then Eli said, “He is the LORD; let him do what is good in his eyes.”

1 Samuel 3:19 The LORD was with Samuel as he grew up, and he let none of his words fall to the ground.

1 Samuel 3:20 And all Israel from Dan to Beersheba recognized that Samuel was attested as a prophet of the LORD.

1 Samuel 3:21 The LORD continued to appear at Shiloh, and there he revealed himself to Samuel through his word.

1 Samuel 4:1 And Samuel’s word came to all Israel. Now the Israelites went out to fight against the Philistines. The Israelites camped at Ebenezer, and the Philistines at Aphek.

1 Samuel 4:2 The Philistines deployed their forces to meet Israel, and as the battle spread, Israel was defeated by the Philistines, who killed about four thousand of them on the battlefield.

1 Samuel 4:3 When the soldiers returned to camp, the elders of Israel asked, “Why did the LORD bring defeat upon us today before the Philistines? Let us bring the ark of the LORD’s covenant from Shiloh, so that it may go with us and save us from the hand of our enemies.”

1 Samuel 4:4 So the people sent men to Shiloh, and they brought back the ark of the covenant of the LORD Almighty, who is enthroned between the cherubim. And Eli’s two sons, Hophni and Phinehas, were there with the ark of the covenant of God.

1 Samuel 4:5 When the ark of the LORD’s covenant came into the camp, all Israel raised such a great shout that the ground shook.

1 Samuel 4:6 Hearing the uproar, the Philistines asked, “What’s all this shouting in the Hebrew camp?” When they learned that the ark of the LORD had come into the camp,

1 Samuel 4:7 the Philistines were afraid. “A god has come into the camp,” they said. “We’re in trouble! Nothing like this has happened before.

1 Samuel 4:8 Woe to us! Who will deliver us from the hand of these mighty gods? They are the gods who struck the Egyptians with all kinds of plagues in the desert.

1 Samuel 4:9 Be strong, Philistines! Be men, or you will be subject to the Hebrews, as they have been to you. Be men, and fight!”

1 Samuel 4:10 So the Philistines fought, and the Israelites were defeated and every man fled to his tent. The slaughter was very great; Israel lost thirty thousand foot soldiers.

1 Samuel 4:11 The ark of God was captured, and Eli’s two sons, Hophni and Phinehas, died.

1 Samuel 4:12 That same day a Benjamite ran from the battle line and went to Shiloh, his clothes torn and dust on his head.

1 Samuel 4:13 When he arrived, there was Eli sitting on his chair by the side of the road, watching, because his heart feared for the ark of God. When the man entered the town and told what had happened, the whole town sent up a cry.

1 Samuel 4:14 Eli heard the outcry and asked, “What is the meaning of this uproar?” The man hurried over to Eli,

1 Samuel 4:15 who was ninety-eight years old and whose eyes were set so that he could not see.

1 Samuel 4:16 He told Eli, “I have just come from the battle line; I fled from it this very day.” Eli asked, “What happened, my son?”

1 Samuel 4:17 The man who brought the news replied, “Israel fled before the Philistines, and the army has suffered heavy losses. Also your two sons, Hophni and Phinehas, are dead, and the ark of God has been captured.”

1 Samuel 4:18 When he mentioned the ark of God, Eli fell backward off his chair by the side of the gate. His neck was broken and he died, for he was an old man and heavy. He had led Israel forty years.

1 Samuel 4:19 His daughter-in-law, the wife of Phinehas, was pregnant and near the time of delivery. When she heard the news that the ark of God had been captured and that her father-in-law and her husband were dead, she went into labor and gave birth, but was overcome by her labor pains.

1 Samuel 4:20 As she was dying, the women attending her said, “Don’t despair; you have given birth to a son.” But she did not respond or pay any attention.

1 Samuel 4:21 She named the boy Ichabod, saying, “The glory has departed from Israel”— because of the capture of the ark of God and the deaths of her father-in-law and her husband.

1 Samuel 4:22 She said, “The glory has departed from Israel, for the ark of God has been captured.”

1 Samuel 5:1 After the Philistines had captured the ark of God, they took it from Ebenezer to Ashdod.

1 Samuel 5:2 Then they carried the ark into Dagon’s temple and set it beside Dagon.

1 Samuel 5:3 When the people of Ashdod rose early the next day, there was Dagon, fallen on his face on the ground before the ark of the LORD! They took Dagon and put him back in his place.

1 Samuel 5:4 But the following morning when they rose, there was Dagon, fallen on his face on the ground before the ark of the LORD! His head and hands had been broken off and were lying on the threshold; only his body remained.

1 Samuel 5:5 That is why to this day neither the priests of Dagon nor any others who enter Dagon’s temple at Ashdod step on the threshold.

1 Samuel 5:6 The LORD’s hand was heavy upon the people of Ashdod and its vicinity; he brought devastation upon them and afflicted them with tumors.

1 Samuel 5:7 When the men of Ashdod saw what was happening, they said, “The ark of the god of Israel must not stay here with us, because his hand is heavy upon us and upon Dagon our god.”

1 Samuel 5:8 So they called together all the rulers of the Philistines and asked them, “What shall we do with the ark of the god of Israel?” They answered, “Have the ark of the god of Israel moved to Gath.” So they moved the ark of the God of Israel.

1 Samuel 5:9 But after they had moved it, the LORD’s hand was against that city, throwing it into a great panic. He afflicted the people of the city, both young and old, with an outbreak of tumors.

1 Samuel 5:10 So they sent the ark of God to Ekron. As the ark of God was entering Ekron, the people of Ekron cried out, “They have brought the ark of the god of Israel around to us to kill us and our people.”

1 Samuel 5:11 So they called together all the rulers of the Philistines and said, “Send the ark of the god of Israel away; let it go back to its own place, or it will kill us and our people.” For death had filled the city with panic; God’s hand was very heavy upon it.

1 Samuel 5:12 Those who did not die were afflicted with tumors, and the outcry of the city went up to heaven.

1 Samuel 6:1 When the ark of the LORD had been in Philistine territory seven months,

1 Samuel 6:2 the Philistines called for the priests and the diviners and said, “What shall we do with the ark of the LORD? Tell us how we should send it back to its place.”

1 Samuel 6:3 They answered, “If you return the ark of the god of Israel, do not send it away empty, but by all means send a guilt offering to him. Then you will be healed, and you will know why his hand has not been lifted from you.”

1 Samuel 6:4 The Philistines asked, “What guilt offering should we send to him?” They replied, “Five gold tumors and five gold rats, according to the number of the Philistine rulers, because the same plague has struck both you and your rulers.

1 Samuel 6:5 Make models of the tumors and of the rats that are destroying the country, and pay honor to Israel’s god. Perhaps he will lift his hand from you and your gods and your land.

1 Samuel 6:6 Why do you harden your hearts as the Egyptians and Pharaoh did? When he treated them harshly, did they not send the Israelites out so they could go on their way?

1 Samuel 6:7 “Now then, get a new cart ready, with two cows that have calved and have never been yoked. Hitch the cows to the cart, but take their calves away and pen them up.

1 Samuel 6:8 Take the ark of the LORD and put it on the cart, and in a chest beside it put the gold objects you are sending back to him as a guilt offering. Send it on its way,

1 Samuel 6:9 but keep watching it. If it goes up to its own territory, toward Beth Shemesh, then the LORD has brought this great disaster on us. But if it does not, then we will know that it was not his hand that struck us and that it happened to us by chance.”

1 Samuel 6:10 So they did this. They took two such cows and hitched them to the cart and penned up their calves.

1 Samuel 6:11 They placed the ark of the LORD on the cart and along with it the chest containing the gold rats and the models of the tumors.

1 Samuel 6:12 Then the cows went straight up toward Beth Shemesh, keeping on the road and lowing all the way; they did not turn to the right or to the left. The rulers of the Philistines followed them as far as the border of Beth Shemesh.

1 Samuel 6:13 Now the people of Beth Shemesh were harvesting their wheat in the valley, and when they looked up and saw the ark, they rejoiced at the sight.

1 Samuel 6:14 The cart came to the field of Joshua of Beth Shemesh, and there it stopped beside a large rock. The people chopped

up the wood of the cart and sacrificed the cows as a burnt offering to the LORD.

1 Samuel 6:15 The Levites took down the ark of the LORD, together with the chest containing the gold objects, and placed them on the large rock. On that day the people of Beth Shemesh offered burnt offerings and made sacrifices to the LORD.

1 Samuel 6:16 The five rulers of the Philistines saw all this and then returned that same day to Ekron.

1 Samuel 6:17 These are the gold tumors the Philistines sent as a guilt offering to the LORD— one each for Ashdod, Gaza, Ashkelon, Gath and Ekron.

1 Samuel 6:18 And the number of the gold rats was according to the number of Philistine towns belonging to the five rulers— the fortified towns with their country villages. The large rock, on which they set the ark of the LORD, is a witness to this day in the field of Joshua of Beth Shemesh.

1 Samuel 6:19 But God struck down some of the men of Beth Shemesh, putting seventy of them to death because they had looked into the ark of the LORD. The people mourned because of the heavy blow the LORD had dealt them,

1 Samuel 6:20 and the men of Beth Shemesh asked, “Who can stand in the presence of the LORD, this holy God? To whom will the ark go up from here?”

1 Samuel 6:21 Then they sent messengers to the people of Kiriath Jearim, saying, “The Philistines have returned the ark of the LORD. Come down and take it up to your place.”

1 Samuel 7:1 So the men of Kiriath Jearim came and took up the ark of the LORD. They took it to Abinadab’s house on the hill and consecrated Eleazar his son to guard the ark of the LORD.

1 Samuel 7:2 It was a long time, twenty years in all, that the ark remained at Kiriath Jearim, and all the people of Israel mourned and sought after the LORD.

1 Samuel 7:3 And Samuel said to the whole house of Israel, “If you are returning to the LORD with all your hearts, then rid yourselves of the foreign gods and the Ashtoreths and commit yourselves to the LORD and serve him only, and he will deliver you out of the hand of the Philistines.”

1 Samuel 7:4 So the Israelites put away their Baals and Ashtoreths, and served the LORD only.

1 Samuel 7:5 Then Samuel said, “Assemble all Israel at Mizpah and I will intercede with the LORD for you.”

1 Samuel 7:6 When they had assembled at Mizpah, they drew water and poured it out before the LORD. On that day they fasted and there

they confessed, “We have sinned against the LORD.” And Samuel was leader of Israel at Mizpah.

1 Samuel 7:7 When the Philistines heard that Israel had assembled at Mizpah, the rulers of the Philistines came up to attack them. And when the Israelites heard of it, they were afraid because of the Philistines.

1 Samuel 7:8 They said to Samuel, “Do not stop crying out to the LORD our God for us, that he may rescue us from the hand of the Philistines.”

1 Samuel 7:9 Then Samuel took a suckling lamb and offered it up as a whole burnt offering to the LORD. He cried out to the LORD on Israel’s behalf, and the LORD answered him.

1 Samuel 7:10 While Samuel was sacrificing the burnt offering, the Philistines drew near to engage Israel in battle. But that day the LORD thundered with loud thunder against the Philistines and threw them into such a panic that they were routed before the Israelites.

1 Samuel 7:11 The men of Israel rushed out of Mizpah and pursued the Philistines, slaughtering them along the way to a point below Beth Car.

1 Samuel 7:12 Then Samuel took a stone and set it up between Mizpah and Shen. He named it Ebenezer, saying, “Thus far has the LORD helped us.”

1 Samuel 7:13 So the Philistines were subdued and did not invade Israelite territory again. Throughout Samuel’s lifetime, the hand of the LORD was against the Philistines.

1 Samuel 7:14 The towns from Ekron to Gath that the Philistines had captured from Israel were restored to her, and Israel delivered the neighboring territory from the power of the Philistines. And there was peace between Israel and the Amorites.

1 Samuel 7:15 Samuel continued as judge over Israel all the days of his life.

1 Samuel 7:16 From year to year he went on a circuit from Bethel to Gilgal to Mizpah, judging Israel in all those places.

1 Samuel 7:17 But he always went back to Ramah, where his home was, and there he also judged Israel. And he built an altar there to the LORD.

1 Samuel 8:1 When Samuel grew old, he appointed his sons as judges for Israel.

1 Samuel 8:2 The name of his firstborn was Joel and the name of his second was Abijah, and they served at Beersheba.

1 Samuel 8:3 But his sons did not walk in his ways. They turned aside after dishonest gain and accepted bribes and perverted justice.

1 Samuel 8:4 So all the elders of Israel gathered together and came to Samuel at Ramah.

1 Samuel 8:5 They said to him, “You are old, and your sons do not walk in your ways; now appoint a king to lead us, such as all the other nations have.”

1 Samuel 8:6 But when they said, “Give us a king to lead us,” this displeased Samuel; so he prayed to the LORD.

1 Samuel 8:7 And the LORD told him: “Listen to all that the people are saying to you; it is not you they have rejected, but they have rejected me as their king.

1 Samuel 8:8 As they have done from the day I brought them up out of Egypt until this day, forsaking me and serving other gods, so they are doing to you.

1 Samuel 8:9 Now listen to them; but warn them solemnly and let them know what the king who will reign over them will do.”

1 Samuel 8:10 Samuel told all the words of the LORD to the people who were asking him for a king.

1 Samuel 8:11 He said, “This is what the king who will reign over you will do: He will take your sons and make them serve with his chariots and horses, and they will run in front of his chariots.

1 Samuel 8:12 Some he will assign to be commanders of thousands and commanders of fifties, and others to plow his ground and reap his harvest, and still others to make weapons of war and equipment for his chariots.

1 Samuel 8:13 He will take your daughters to be perfumers and cooks and bakers.

1 Samuel 8:14 He will take the best of your fields and vineyards and olive groves and give them to his attendants.

1 Samuel 8:15 He will take a tenth of your grain and of your vintage and give it to his officials and attendants.

1 Samuel 8:16 Your menservants and maidservants and the best of your cattle and donkeys he will take for his own use.

1 Samuel 8:17 He will take a tenth of your flocks, and you yourselves will become his slaves.

1 Samuel 8:18 When that day comes, you will cry out for relief from the king you have chosen, and the LORD will not answer you in that day.”

1 Samuel 8:19 But the people refused to listen to Samuel. “No!” they said. “We want a king over us.

1 Samuel 8:20 Then we will be like all the other nations, with a king to lead us and to go out before us and fight our battles.”

1 Samuel 8:21 When Samuel heard all that the people said, he repeated it before the LORD.

1 Samuel 8:22 The LORD answered, “Listen to them and give them a king.” Then Samuel said to the men of Israel, “Everyone go back to his town.”

1 Samuel 9:1 There was a Benjamite, a man of standing, whose name was Kish son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah of Benjamin.

1 Samuel 9:2 He had a son named Saul, an impressive young man without equal among the Israelites— a head taller than any of the others.

1 Samuel 9:3 Now the donkeys belonging to Saul’s father Kish were lost, and Kish said to his son Saul, “Take one of the servants with you and go and look for the donkeys.”

1 Samuel 9:4 So he passed through the hill country of Ephraim and through the area around Shalisha, but they did not find them. They went on into the district of Shaalim, but the donkeys were not there. Then he passed through the territory of Benjamin, but they did not find them.

1 Samuel 9:5 When they reached the district of Zuph, Saul said to the servant who was with him, “Come, let’s go back, or my father will stop thinking about the donkeys and start worrying about us.”

1 Samuel 9:6 But the servant replied, “Look, in this town there is a man of God; he is highly respected, and everything he says comes true. Let’s go there now. Perhaps he will tell us what way to take.”

1 Samuel 9:7 Saul said to his servant, “If we go, what can we give the man? The food in our sacks is gone. We have no gift to take to the man of God. What do we have?”

1 Samuel 9:8 The servant answered him again. “Look,” he said, “I have a quarter of a shekel of silver. I will give it to the man of God so that he will tell us what way to take.”

1 Samuel 9:9 (Formerly in Israel, if a man went to inquire of God, he would say, “Come, let us go to the seer,” because the prophet of today used to be called a seer.)

1 Samuel 9:10 “Good,” Saul said to his servant. “Come, let’s go.” So they set out for the town where the man of God was.

1 Samuel 9:11 As they were going up the hill to the town, they met some girls coming out to draw water, and they asked them, “Is the seer here?”

1 Samuel 9:12 “He is,” they answered. “He’s ahead of you. Hurry now; he has just come to our town today, for the people have a sacrifice at the high place.

1 Samuel 9:13 As soon as you enter the town, you will find him before he goes up to the high place to eat. The people will not begin eating until he comes, because he must bless the sacrifice; afterward,

those who are invited will eat. Go up now; you should find him about this time.”

1 Samuel 9:14 They went up to the town, and as they were entering it, there was Samuel, coming toward them on his way up to the high place.

1 Samuel 9:15 Now the day before Saul came, the LORD had revealed this to Samuel:

1 Samuel 9:16 “About this time tomorrow I will send you a man from the land of Benjamin. Anoint him leader over my people Israel; he will deliver my people from the hand of the Philistines. I have looked upon my people, for their cry has reached me.”

1 Samuel 9:17 When Samuel caught sight of Saul, the LORD said to him, “This is the man I spoke to you about; he will govern my people.”

1 Samuel 9:18 Saul approached Samuel in the gateway and asked, “Would you please tell me where the seer’s house is?”

1 Samuel 9:19 “I am the seer,” Samuel replied. “Go up ahead of me to the high place, for today you are to eat with me, and in the morning I will let you go and will tell you all that is in your heart.

1 Samuel 9:20 As for the donkeys you lost three days ago, do not worry about them; they have been found. And to whom is all the desire of Israel turned, if not to you and all your father’s family?”

1 Samuel 9:21 Saul answered, “But am I not a Benjamite, from the smallest tribe of Israel, and is not my clan the least of all the clans of the tribe of Benjamin? Why do you say such a thing to me?”

1 Samuel 9:22 Then Samuel brought Saul and his servant into the hall and seated them at the head of those who were invited— about thirty in number.

1 Samuel 9:23 Samuel said to the cook, “Bring the piece of meat I gave you, the one I told you to lay aside.”

1 Samuel 9:24 So the cook took up the leg with what was on it and set it in front of Saul. Samuel said, “Here is what has been kept for you. Eat, because it was set aside for you for this occasion, from the time I said, ‘I have invited guests.’“ And Saul dined with Samuel that day.

1 Samuel 9:25 After they came down from the high place to the town, Samuel talked with Saul on the roof of his house.

1 Samuel 9:26 They rose about daybreak and Samuel called to Saul on the roof, “Get ready, and I will send you on your way.” When Saul got ready, he and Samuel went outside together.

1 Samuel 9:27 As they were going down to the edge of the town, Samuel said to Saul, “Tell the servant to go on ahead of us”— and the servant did so— “but you stay here awhile, so that I may give you a message from God.”

1 Samuel 10:1 Then Samuel took a flask of oil and poured it on Saul’s head and kissed him, saying, “Has not the LORD anointed you leader over his inheritance?

1 Samuel 10:2 When you leave me today, you will meet two men near Rachel’s tomb, at Zelzah on the border of Benjamin. They will say to you, ‘The donkeys you set out to look for have been found. And now your father has stopped thinking about them and is worried about you. He is asking, “What shall I do about my son?”‘

1 Samuel 10:3 “Then you will go on from there until you reach the great tree of Tabor. Three men going up to God at Bethel will meet you there. One will be carrying three young goats, another three loaves of bread, and another a skin of wine.

1 Samuel 10:4 They will greet you and offer you two loaves of bread, which you will accept from them.

1 Samuel 10:5 “After that you will go to Gibeah of God, where there is a Philistine outpost. As you approach the town, you will meet a procession of prophets coming down from the high place with lyres, tambourines, flutes and harps being played before them, and they will be prophesying.

1 Samuel 10:6 The Spirit of the LORD will come upon you in power, and you will prophesy with them; and you will be changed into a different person.

1 Samuel 10:7 Once these signs are fulfilled, do whatever your hand finds to do, for God is with you.

1 Samuel 10:8 “Go down ahead of me to Gilgal. I will surely come down to you to sacrifice burnt offerings and fellowship offerings, but you must wait seven days until I come to you and tell you what you are to do.”

1 Samuel 10:9 As Saul turned to leave Samuel, God changed Saul’s heart, and all these signs were fulfilled that day.

1 Samuel 10:10 When they arrived at Gibeah, a procession of prophets met him; the Spirit of God came upon him in power, and he joined in their prophesying.

1 Samuel 10:11 When all those who had formerly known him saw him prophesying with the prophets, they asked each other, “What is this that has happened to the son of Kish? Is Saul also among the prophets?”

1 Samuel 10:12 A man who lived there answered, “And who is their father?” So it became a saying: “Is Saul also among the prophets?”

1 Samuel 10:13 After Saul stopped prophesying, he went to the high place.

1 Samuel 10:14 Now Saul’s uncle asked him and his servant, “Where have you been?” “Looking for the donkeys,” he said. “But when we saw they were not to be found, we went to Samuel.”

1 Samuel 10:15 Saul's uncle said, "Tell me what Samuel said to you."

1 Samuel 10:16 Saul replied, "He assured us that the donkeys had been found." But he did not tell his uncle what Samuel had said about the kingship.

1 Samuel 10:17 Samuel summoned the people of Israel to the LORD at Mizpah

1 Samuel 10:18 and said to them, "This is what the LORD, the God of Israel, says: 'I brought Israel up out of Egypt, and I delivered you from the power of Egypt and all the kingdoms that oppressed you.'

1 Samuel 10:19 But you have now rejected your God, who saves you out of all your calamities and distresses. And you have said, 'No, set a king over us.' So now present yourselves before the LORD by your tribes and clans."

1 Samuel 10:20 When Samuel brought all the tribes of Israel near, the tribe of Benjamin was chosen.

1 Samuel 10:21 Then he brought forward the tribe of Benjamin, clan by clan, and Matri's clan was chosen. Finally Saul son of Kish was chosen. But when they looked for him, he was not to be found.

1 Samuel 10:22 So they inquired further of the LORD, "Has the man come here yet?" And the LORD said, "Yes, he has hidden himself among the baggage."

1 Samuel 10:23 They ran and brought him out, and as he stood among the people he was a head taller than any of the others.

1 Samuel 10:24 Samuel said to all the people, "Do you see the man the LORD has chosen? There is no one like him among all the people." Then the people shouted, "Long live the king!"

1 Samuel 10:25 Samuel explained to the people the regulations of the kingship. He wrote them down on a scroll and deposited it before the LORD. Then Samuel dismissed the people, each to his own home.

1 Samuel 10:26 Saul also went to his home in Gibeah, accompanied by valiant men whose hearts God had touched.

1 Samuel 10:27 But some troublemakers said, "How can this fellow save us?" They despised him and brought him no gifts. But Saul kept silent.

1 Samuel 11:1 Nahash the Ammonite went up and besieged Jabesh Gilead. And all the men of Jabesh said to him, "Make a treaty with us, and we will be subject to you."

1 Samuel 11:2 But Nahash the Ammonite replied, "I will make a treaty with you only on the condition that I gouge out the right eye of every one of you and so bring disgrace on all Israel."

1 Samuel 11:3 The elders of Jabesh said to him, “Give us seven days so we can send messengers throughout Israel; if no one comes to rescue us, we will surrender to you.”

1 Samuel 11:4 When the messengers came to Gibeah of Saul and reported these terms to the people, they all wept aloud.

1 Samuel 11:5 Just then Saul was returning from the fields, behind his oxen, and he asked, “What is wrong with the people? Why are they weeping?” Then they repeated to him what the men of Jabesh had said.

1 Samuel 11:6 When Saul heard their words, the Spirit of God came upon him in power, and he burned with anger.

1 Samuel 11:7 He took a pair of oxen, cut them into pieces, and sent the pieces by messengers throughout Israel, proclaiming, “This is what will be done to the oxen of anyone who does not follow Saul and Samuel.” Then the terror of the LORD fell on the people, and they turned out as one man.

1 Samuel 11:8 When Saul mustered them at Bezek, the men of Israel numbered three hundred thousand and the men of Judah thirty thousand.

1 Samuel 11:9 They told the messengers who had come, “Say to the men of Jabesh Gilead, ‘By the time the sun is hot tomorrow, you will be delivered.’“ When the messengers went and reported this to the men of Jabesh, they were elated.

1 Samuel 11:10 They said to the Ammonites, “Tomorrow we will surrender to you, and you can do to us whatever seems good to you.”

1 Samuel 11:11 The next day Saul separated his men into three divisions; during the last watch of the night they broke into the camp of the Ammonites and slaughtered them until the heat of the day. Those who survived were scattered, so that no two of them were left together.

1 Samuel 11:12 The people then said to Samuel, “Who was it that asked, ‘Shall Saul reign over us?’ Bring these men to us and we will put them to death.”

1 Samuel 11:13 But Saul said, “No one shall be put to death today, for this day the LORD has rescued Israel.”

1 Samuel 11:14 Then Samuel said to the people, “Come, let us go to Gilgal and there reaffirm the kingship.”

1 Samuel 11:15 So all the people went to Gilgal and confirmed Saul as king in the presence of the LORD. There they sacrificed fellowship offerings before the LORD, and Saul and all the Israelites held a great celebration.

1 Samuel 12:1 Samuel said to all Israel, “I have listened to everything you said to me and have set a king over you.

1 Samuel 12:2 Now you have a king as your leader. As for me, I am old and gray, and my sons are here with you. I have been your leader from my youth until this day.

1 Samuel 12:3 Here I stand. Testify against me in the presence of the LORD and his anointed. Whose ox have I taken? Whose donkey have I taken? Whom have I cheated? Whom have I oppressed? From whose hand have I accepted a bribe to make me shut my eyes? If I have done any of these, I will make it right.”

1 Samuel 12:4 “You have not cheated or oppressed us,” they replied. “You have not taken anything from anyone’s hand.”

1 Samuel 12:5 Samuel said to them, “The LORD is witness against you, and also his anointed is witness this day, that you have not found anything in my hand.” “He is witness,” they said.

1 Samuel 12:6 Then Samuel said to the people, “It is the LORD who appointed Moses and Aaron and brought your forefathers up out of Egypt.

1 Samuel 12:7 Now then, stand here, because I am going to confront you with evidence before the LORD as to all the righteous acts performed by the LORD for you and your fathers.

1 Samuel 12:8 “After Jacob entered Egypt, they cried to the LORD for help, and the LORD sent Moses and Aaron, who brought your forefathers out of Egypt and settled them in this place.

1 Samuel 12:9 “But they forgot the LORD their God; so he sold them into the hand of Sisera, the commander of the army of Hazor, and into the hands of the Philistines and the king of Moab, who fought against them.

1 Samuel 12:10 They cried out to the LORD and said, ‘We have sinned; we have forsaken the LORD and served the Baals and the Ashtoreths. But now deliver us from the hands of our enemies, and we will serve you.’

1 Samuel 12:11 Then the LORD sent Jerub-Baal, Barak, Jephthah and Samuel, and he delivered you from the hands of your enemies on every side, so that you lived securely.

1 Samuel 12:12 “But when you saw that Nahash king of the Ammonites was moving against you, you said to me, ‘No, we want a king to rule over us’— even though the LORD your God was your king.

1 Samuel 12:13 Now here is the king you have chosen, the one you asked for; see, the LORD has set a king over you.

1 Samuel 12:14 If you fear the LORD and serve and obey him and do not rebel against his commands, and if both you and the king who reigns over you follow the LORD your God— good!

1 Samuel 12:15 But if you do not obey the LORD, and if you rebel against his commands, his hand will be against you, as it was against your fathers.

1 Samuel 12:16 “Now then, stand still and see this great thing the LORD is about to do before your eyes!

1 Samuel 12:17 Is it not wheat harvest now? I will call upon the LORD to send thunder and rain. And you will realize what an evil thing you did in the eyes of the LORD when you asked for a king.”

1 Samuel 12:18 Then Samuel called upon the LORD, and that same day the LORD sent thunder and rain. So all the people stood in awe of the LORD and of Samuel.

1 Samuel 12:19 The people all said to Samuel, “Pray to the LORD your God for your servants so that we will not die, for we have added to all our other sins the evil of asking for a king.”

1 Samuel 12:20 “Do not be afraid,” Samuel replied. “You have done all this evil; yet do not turn away from the LORD, but serve the LORD with all your heart.

1 Samuel 12:21 Do not turn away after useless idols. They can do you no good, nor can they rescue you, because they are useless.

1 Samuel 12:22 For the sake of his great name the LORD will not reject his people, because the LORD was pleased to make you his own.

1 Samuel 12:23 As for me, far be it from me that I should sin against the LORD by failing to pray for you. And I will teach you the way that is good and right.

1 Samuel 12:24 But be sure to fear the LORD and serve him faithfully with all your heart; consider what great things he has done for you.

1 Samuel 12:25 Yet if you persist in doing evil, both you and your king will be swept away.”

1 Samuel 13:1 Saul was [thirty] years old when he became king, and he reigned over Israel [forty-]two years.

1 Samuel 13:2 Saul chose three thousand men from Israel; two thousand were with him at Micmash and in the hill country of Bethel, and a thousand were with Jonathan at Gibeah in Benjamin. The rest of the men he sent back to their homes.

1 Samuel 13:3 Jonathan attacked the Philistine outpost at Geba, and the Philistines heard about it. Then Saul had the trumpet blown throughout the land and said, “Let the Hebrews hear!”

1 Samuel 13:4 So all Israel heard the news: “Saul has attacked the Philistine outpost, and now Israel has become a stench to the Philistines.” And the people were summoned to join Saul at Gilgal.

1 Samuel 13:5 The Philistines assembled to fight Israel, with three thousand chariots, six thousand charioteers, and soldiers as numerous as the sand on the seashore. They went up and camped at Micmash, east of Beth Aven.

1 Samuel 13:6 When the men of Israel saw that their situation was critical and that their army was hard pressed, they hid in caves and thickets, among the rocks, and in pits and cisterns.

1 Samuel 13:7 Some Hebrews even crossed the Jordan to the land of Gad and Gilead. Saul remained at Gilgal, and all the troops with him were quaking with fear.

1 Samuel 13:8 He waited seven days, the time set by Samuel; but Samuel did not come to Gilgal, and Saul's men began to scatter.

1 Samuel 13:9 So he said, "Bring me the burnt offering and the fellowship offerings." And Saul offered up the burnt offering.

1 Samuel 13:10 Just as he finished making the offering, Samuel arrived, and Saul went out to greet him.

1 Samuel 13:11 "What have you done?" asked Samuel. Saul replied, "When I saw that the men were scattering, and that you did not come at the set time, and that the Philistines were assembling at Micmash,

1 Samuel 13:12 I thought, 'Now the Philistines will come down against me at Gilgal, and I have not sought the LORD's favor.' So I felt compelled to offer the burnt offering."

1 Samuel 13:13 "You acted foolishly," Samuel said. "You have not kept the command the LORD your God gave you; if you had, he would have established your kingdom over Israel for all time.

1 Samuel 13:14 But now your kingdom will not endure; the LORD has sought out a man after his own heart and appointed him leader of his people, because you have not kept the LORD's command."

1 Samuel 13:15 Then Samuel left Gilgal and went up to Gibeah in Benjamin, and Saul counted the men who were with him. They numbered about six hundred.

1 Samuel 13:16 Saul and his son Jonathan and the men with them were staying in Gibeah in Benjamin, while the Philistines camped at Micmash.

1 Samuel 13:17 Raiding parties went out from the Philistine camp in three detachments. One turned toward Ophrah in the vicinity of Shual,

1 Samuel 13:18 another toward Beth Horon, and the third toward the borderland overlooking the Valley of Zeboim facing the desert.

1 Samuel 13:19 Not a blacksmith could be found in the whole land of Israel, because the Philistines had said, "Otherwise the Hebrews will make swords or spears!"

1 Samuel 13:20 So all Israel went down to the Philistines to have their plowshares, mattocks, axes and sickles sharpened.

1 Samuel 13:21 The price was two thirds of a shekel for sharpening plowshares and mattocks, and a third of a shekel for sharpening forks and axes and for repointing goads.

1 Samuel 13:22 So on the day of the battle not a soldier with Saul and Jonathan had a sword or spear in his hand; only Saul and his son Jonathan had them.

1 Samuel 13:23 Now a detachment of Philistines had gone out to the pass at Micmash.

1 Samuel 14:1 One day Jonathan son of Saul said to the young man bearing his armor, “Come, let’s go over to the Philistine outpost on the other side.” But he did not tell his father.

1 Samuel 14:2 Saul was staying on the outskirts of Gibeah under a pomegranate tree in Migron. With him were about six hundred men,

1 Samuel 14:3 among whom was Ahijah, who was wearing an ephod. He was a son of Ichabod’s brother Ahitub son of Phinehas, the son of Eli, the LORD’s priest in Shiloh. No one was aware that Jonathan had left.

1 Samuel 14:4 On each side of the pass that Jonathan intended to cross to reach the Philistine outpost was a cliff; one was called Bozez, and the other Seneh.

1 Samuel 14:5 One cliff stood to the north toward Micmash, the other to the south toward Geba.

1 Samuel 14:6 Jonathan said to his young armor-bearer, “Come, let’s go over to the outpost of those uncircumcised fellows. Perhaps the LORD will act in our behalf. Nothing can hinder the LORD from saving, whether by many or by few.”

1 Samuel 14:7 “Do all that you have in mind,” his armor-bearer said. “Go ahead; I am with you heart and soul.”

1 Samuel 14:8 Jonathan said, “Come, then; we will cross over toward the men and let them see us.

1 Samuel 14:9 If they say to us, ‘Wait there until we come to you,’ we will stay where we are and not go up to them.

1 Samuel 14:10 But if they say, ‘Come up to us,’ we will climb up, because that will be our sign that the LORD has given them into our hands.”

1 Samuel 14:11 So both of them showed themselves to the Philistine outpost. “Look!” said the Philistines. “The Hebrews are crawling out of the holes they were hiding in.”

1 Samuel 14:12 The men of the outpost shouted to Jonathan and his armor-bearer, “Come up to us and we’ll teach you a lesson.” So

Jonathan said to his armor-bearer, “Climb up after me; the LORD has given them into the hand of Israel.”

1 Samuel 14:13 Jonathan climbed up, using his hands and feet, with his armor-bearer right behind him. The Philistines fell before Jonathan, and his armor-bearer followed and killed behind him.

1 Samuel 14:14 In that first attack Jonathan and his armor-bearer killed some twenty men in an area of about half an acre.

1 Samuel 14:15 Then panic struck the whole army— those in the camp and field, and those in the outposts and raiding parties— and the ground shook. It was a panic sent by God.

1 Samuel 14:16 Saul’s lookouts at Gibeah in Benjamin saw the army melting away in all directions.

1 Samuel 14:17 Then Saul said to the men who were with him, “Muster the forces and see who has left us.” When they did, it was Jonathan and his armor-bearer who were not there.

1 Samuel 14:18 Saul said to Ahijah, “Bring the ark of God.” (At that time it was with the Israelites.)

1 Samuel 14:19 While Saul was talking to the priest, the tumult in the Philistine camp increased more and more. So Saul said to the priest, “Withdraw your hand.”

1 Samuel 14:20 Then Saul and all his men assembled and went to the battle. They found the Philistines in total confusion, striking each other with their swords.

1 Samuel 14:21 Those Hebrews who had previously been with the Philistines and had gone up with them to their camp went over to the Israelites who were with Saul and Jonathan.

1 Samuel 14:22 When all the Israelites who had hidden in the hill country of Ephraim heard that the Philistines were on the run, they joined the battle in hot pursuit.

1 Samuel 14:23 So the LORD rescued Israel that day, and the battle moved on beyond Beth Aven.

1 Samuel 14:24 Now the men of Israel were in distress that day, because Saul had bound the people under an oath, saying, “Cursed be any man who eats food before evening comes, before I have avenged myself on my enemies!” So none of the troops tasted food.

1 Samuel 14:25 The entire army entered the woods, and there was honey on the ground.

1 Samuel 14:26 When they went into the woods, they saw the honey oozing out, yet no one put his hand to his mouth, because they feared the oath.

1 Samuel 14:27 But Jonathan had not heard that his father had bound the people with the oath, so he reached out the end of the staff

that was in his hand and dipped it into the honeycomb. He raised his hand to his mouth, and his eyes brightened.

1 Samuel 14:28 Then one of the soldiers told him, “Your father bound the army under a strict oath, saying, ‘Cursed be any man who eats food today!’ That is why the men are faint.”

1 Samuel 14:29 Jonathan said, “My father has made trouble for the country. See how my eyes brightened when I tasted a little of this honey.

1 Samuel 14:30 How much better it would have been if the men had eaten today some of the plunder they took from their enemies. Would not the slaughter of the Philistines have been even greater?”

1 Samuel 14:31 That day, after the Israelites had struck down the Philistines from Micmash to Aijalon, they were exhausted.

1 Samuel 14:32 They pounced on the plunder and, taking sheep, cattle and calves, they butchered them on the ground and ate them, together with the blood.

1 Samuel 14:33 Then someone said to Saul, “Look, the men are sinning against the LORD by eating meat that has blood in it.” “You have broken faith,” he said. “Roll a large stone over here at once.”

1 Samuel 14:34 Then he said, “Go out among the men and tell them, ‘Each of you bring me your cattle and sheep, and slaughter them here and eat them. Do not sin against the LORD by eating meat with blood still in it.”‘ So everyone brought his ox that night and slaughtered it there.

1 Samuel 14:35 Then Saul built an altar to the LORD; it was the first time he had done this.

1 Samuel 14:36 Saul said, “Let us go down after the Philistines by night and plunder them till dawn, and let us not leave one of them alive.” “Do whatever seems best to you,” they replied. But the priest said, “Let us inquire of God here.”

1 Samuel 14:37 So Saul asked God, “Shall I go down after the Philistines? Will you give them into Israel’s hand?” But God did not answer him that day.

1 Samuel 14:38 Saul therefore said, “Come here, all you who are leaders of the army, and let us find out what sin has been committed today.

1 Samuel 14:39 As surely as the LORD who rescues Israel lives, even if it lies with my son Jonathan, he must die.” But not one of the men said a word.

1 Samuel 14:40 Saul then said to all the Israelites, “You stand over there; I and Jonathan my son will stand over here.” “Do what seems best to you,” the men replied.

1 Samuel 14:41 Then Saul prayed to the LORD, the God of Israel, “Give me the right answer.” And Jonathan and Saul were taken by lot, and the men were cleared.

1 Samuel 14:42 Saul said, “Cast the lot between me and Jonathan my son.” And Jonathan was taken.

1 Samuel 14:43 Then Saul said to Jonathan, “Tell me what you have done.” So Jonathan told him, “I merely tasted a little honey with the end of my staff. And now must I die?”

1 Samuel 14:44 Saul said, “May God deal with me, be it ever so severely, if you do not die, Jonathan.”

1 Samuel 14:45 But the men said to Saul, “Should Jonathan die—he who has brought about this great deliverance in Israel? Never! As surely as the LORD lives, not a hair of his head will fall to the ground, for he did this today with God’s help.” So the men rescued Jonathan, and he was not put to death.

1 Samuel 14:46 Then Saul stopped pursuing the Philistines, and they withdrew to their own land.

1 Samuel 14:47 After Saul had assumed rule over Israel, he fought against their enemies on every side: Moab, the Ammonites, Edom, the kings of Zobah, and the Philistines. Wherever he turned, he inflicted punishment on them.

1 Samuel 14:48 He fought valiantly and defeated the Amalekites, delivering Israel from the hands of those who had plundered them.

1 Samuel 14:49 Saul’s sons were Jonathan, Ishvi and Malki-Shua. The name of his older daughter was Merab, and that of the younger was Michal.

1 Samuel 14:50 His wife’s name was Ahinoam daughter of Ahimaaz. The name of the commander of Saul’s army was Abner son of Ner, and Ner was Saul’s uncle.

1 Samuel 14:51 Saul’s father Kish and Abner’s father Ner were sons of Abiel.

1 Samuel 14:52 All the days of Saul there was bitter war with the Philistines, and whenever Saul saw a mighty or brave man, he took him into his service.

1 Samuel 15:1 Samuel said to Saul, “I am the one the LORD sent to anoint you king over his people Israel; so listen now to the message from the LORD.

1 Samuel 15:2 This is what the LORD Almighty says: ‘I will punish the Amalekites for what they did to Israel when they waylaid them as they came up from Egypt.

1 Samuel 15:3 Now go, attack the Amalekites and totally destroy everything that belongs to them. Do not spare them; put to death men

and women, children and infants, cattle and sheep, camels and donkeys.’“

1 Samuel 15:4 So Saul summoned the men and mustered them at Telaim— two hundred thousand foot soldiers and ten thousand men from Judah.

1 Samuel 15:5 Saul went to the city of Amalek and set an ambush in the ravine.

1 Samuel 15:6 Then he said to the Kenites, “Go away, leave the Amalekites so that I do not destroy you along with them; for you showed kindness to all the Israelites when they came up out of Egypt.” So the Kenites moved away from the Amalekites.

1 Samuel 15:7 Then Saul attacked the Amalekites all the way from Havilah to Shur, to the east of Egypt.

1 Samuel 15:8 He took Agag king of the Amalekites alive, and all his people he totally destroyed with the sword.

1 Samuel 15:9 But Saul and the army spared Agag and the best of the sheep and cattle, the fat calves and lambs— everything that was good. These they were unwilling to destroy completely, but everything that was despised and weak they totally destroyed.

1 Samuel 15:10 Then the word of the LORD came to Samuel:

1 Samuel 15:11 “I am grieved that I have made Saul king, because he has turned away from me and has not carried out my instructions.” Samuel was troubled, and he cried out to the LORD all that night.

1 Samuel 15:12 Early in the morning Samuel got up and went to meet Saul, but he was told, “Saul has gone to Carmel. There he has set up a monument in his own honor and has turned and gone on down to Gilgal.”

1 Samuel 15:13 When Samuel reached him, Saul said, “The LORD bless you! I have carried out the LORD’s instructions.”

1 Samuel 15:14 But Samuel said, “What then is this bleating of sheep in my ears? What is this lowing of cattle that I hear?”

1 Samuel 15:15 Saul answered, “The soldiers brought them from the Amalekites; they spared the best of the sheep and cattle to sacrifice to the LORD your God, but we totally destroyed the rest.”

1 Samuel 15:16 “Stop!” Samuel said to Saul. “Let me tell you what the LORD said to me last night.” “Tell me,” Saul replied.

1 Samuel 15:17 Samuel said, “Although you were once small in your own eyes, did you not become the head of the tribes of Israel? The LORD anointed you king over Israel.

1 Samuel 15:18 And he sent you on a mission, saying, ‘Go and completely destroy those wicked people, the Amalekites; make war on them until you have wiped them out.’

1 Samuel 15:19 Why did you not obey the LORD? Why did you pounce on the plunder and do evil in the eyes of the LORD?”

1 Samuel 15:20 “But I did obey the LORD,” Saul said. “I went on the mission the LORD assigned me. I completely destroyed the Amalekites and brought back Agag their king.

1 Samuel 15:21 The soldiers took sheep and cattle from the plunder, the best of what was devoted to God, in order to sacrifice them to the LORD your God at Gilgal.”

1 Samuel 15:22 But Samuel replied: “Does the LORD delight in burnt offerings and sacrifices as much as in obeying the voice of the LORD? To obey is better than sacrifice, and to heed is better than the fat of rams.

1 Samuel 15:23 For rebellion is like the sin of divination, and arrogance like the evil of idolatry. Because you have rejected the word of the LORD, he has rejected you as king.”

1 Samuel 15:24 Then Saul said to Samuel, “I have sinned. I violated the LORD’s command and your instructions. I was afraid of the people and so I gave in to them.

1 Samuel 15:25 Now I beg you, forgive my sin and come back with me, so that I may worship the LORD.”

1 Samuel 15:26 But Samuel said to him, “I will not go back with you. You have rejected the word of the LORD, and the LORD has rejected you as king over Israel!”

1 Samuel 15:27 As Samuel turned to leave, Saul caught hold of the hem of his robe, and it tore.

1 Samuel 15:28 Samuel said to him, “The LORD has torn the kingdom of Israel from you today and has given it to one of your neighbors— to one better than you.

1 Samuel 15:29 He who is the Glory of Israel does not lie or change his mind; for he is not a man, that he should change his mind.”

1 Samuel 15:30 Saul replied, “I have sinned. But please honor me before the elders of my people and before Israel; come back with me, so that I may worship the LORD your God.”

1 Samuel 15:31 So Samuel went back with Saul, and Saul worshiped the LORD.

1 Samuel 15:32 Then Samuel said, “Bring me Agag king of the Amalekites.” Agag came to him confidently, thinking, “Surely the bitterness of death is past.”

1 Samuel 15:33 But Samuel said, “As your sword has made women childless, so will your mother be childless among women.” And Samuel put Agag to death before the LORD at Gilgal.

1 Samuel 15:34 Then Samuel left for Ramah, but Saul went up to his home in Gibeah of Saul.

1 Samuel 15:35 Until the day Samuel died, he did not go to see Saul again, though Samuel mourned for him. And the LORD was grieved that he had made Saul king over Israel.

1 Samuel 16:1 The LORD said to Samuel, "How long will you mourn for Saul, since I have rejected him as king over Israel? Fill your horn with oil and be on your way; I am sending you to Jesse of Bethlehem. I have chosen one of his sons to be king."

1 Samuel 16:2 But Samuel said, "How can I go? Saul will hear about it and kill me." The LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.'

1 Samuel 16:3 Invite Jesse to the sacrifice, and I will show you what to do. You are to anoint for me the one I indicate."

1 Samuel 16:4 Samuel did what the LORD said. When he arrived at Bethlehem, the elders of the town trembled when they met him. They asked, "Do you come in peace?"

1 Samuel 16:5 Samuel replied, "Yes, in peace; I have come to sacrifice to the LORD. Consecrate yourselves and come to the sacrifice with me." Then he consecrated Jesse and his sons and invited them to the sacrifice.

1 Samuel 16:6 When they arrived, Samuel saw Eliab and thought, "Surely the LORD's anointed stands here before the LORD."

1 Samuel 16:7 But the LORD said to Samuel, "Do not consider his appearance or his height, for I have rejected him. The LORD does not look at the things man looks at. Man looks at the outward appearance, but the LORD looks at the heart."

1 Samuel 16:8 Then Jesse called Abinadab and had him pass in front of Samuel. But Samuel said, "The LORD has not chosen this one either."

1 Samuel 16:9 Jesse then had Shammah pass by, but Samuel said, "Nor has the LORD chosen this one."

1 Samuel 16:10 Jesse had seven of his sons pass before Samuel, but Samuel said to him, "The LORD has not chosen these."

1 Samuel 16:11 So he asked Jesse, "Are these all the sons you have?" "There is still the youngest," Jesse answered, "but he is tending the sheep." Samuel said, "Send for him; we will not sit down until he arrives."

1 Samuel 16:12 So he sent and had him brought in. He was ruddy, with a fine appearance and handsome features. Then the LORD said, "Rise and anoint him; he is the one."

1 Samuel 16:13 So Samuel took the horn of oil and anointed him in the presence of his brothers, and from that day on the Spirit of the LORD came upon David in power. Samuel then went to Ramah.

1 Samuel 16:14 Now the Spirit of the LORD had departed from Saul, and an evil spirit from the LORD tormented him.

1 Samuel 16:15 Saul's attendants said to him, "See, an evil spirit from God is tormenting you.

1 Samuel 16:16 Let our lord command his servants here to search for someone who can play the harp. He will play when the evil spirit from God comes upon you, and you will feel better."

1 Samuel 16:17 So Saul said to his attendants, "Find someone who plays well and bring him to me."

1 Samuel 16:18 One of the servants answered, "I have seen a son of Jesse of Bethlehem who knows how to play the harp. He is a brave man and a warrior. He speaks well and is a fine-looking man. And the LORD is with him."

1 Samuel 16:19 Then Saul sent messengers to Jesse and said, "Send me your son David, who is with the sheep."

1 Samuel 16:20 So Jesse took a donkey loaded with bread, a skin of wine and a young goat and sent them with his son David to Saul.

1 Samuel 16:21 David came to Saul and entered his service. Saul liked him very much, and David became one of his armor-bearers.

1 Samuel 16:22 Then Saul sent word to Jesse, saying, "Allow David to remain in my service, for I am pleased with him."

1 Samuel 16:23 Whenever the spirit from God came upon Saul, David would take his harp and play. Then relief would come to Saul; he would feel better, and the evil spirit would leave him.

1 Samuel 17:1 Now the Philistines gathered their forces for war and assembled at Socoh in Judah. They pitched camp at Ephes Dammim, between Socoh and Azekah.

1 Samuel 17:2 Saul and the Israelites assembled and camped in the Valley of Elah and drew up their battle line to meet the Philistines.

1 Samuel 17:3 The Philistines occupied one hill and the Israelites another, with the valley between them.

1 Samuel 17:4 A champion named Goliath, who was from Gath, came out of the Philistine camp. He was over nine feet tall.

1 Samuel 17:5 He had a bronze helmet on his head and wore a coat of scale armor of bronze weighing five thousand shekels;

1 Samuel 17:6 on his legs he wore bronze greaves, and a bronze javelin was slung on his back.

1 Samuel 17:7 His spear shaft was like a weaver's rod, and its iron point weighed six hundred shekels. His shield bearer went ahead of him.

1 Samuel 17:8 Goliath stood and shouted to the ranks of Israel, “Why do you come out and line up for battle? Am I not a Philistine, and are you not the servants of Saul? Choose a man and have him come down to me.

1 Samuel 17:9 If he is able to fight and kill me, we will become your subjects; but if I overcome him and kill him, you will become our subjects and serve us.”

1 Samuel 17:10 Then the Philistine said, “This day I defy the ranks of Israel! Give me a man and let us fight each other.”

1 Samuel 17:11 On hearing the Philistine’s words, Saul and all the Israelites were dismayed and terrified.

1 Samuel 17:12 Now David was the son of an Ephrathite named Jesse, who was from Bethlehem in Judah. Jesse had eight sons, and in Saul’s time he was old and well advanced in years.

1 Samuel 17:13 Jesse’s three oldest sons had followed Saul to the war: The firstborn was Eliab; the second, Abinadab; and the third, Shammah.

1 Samuel 17:14 David was the youngest. The three oldest followed Saul,

1 Samuel 17:15 but David went back and forth from Saul to tend his father’s sheep at Bethlehem.

1 Samuel 17:16 For forty days the Philistine came forward every morning and evening and took his stand.

1 Samuel 17:17 Now Jesse said to his son David, “Take this ephah of roasted grain and these ten loaves of bread for your brothers and hurry to their camp.

1 Samuel 17:18 Take along these ten cheeses to the commander of their unit. See how your brothers are and bring back some assurance from them.

1 Samuel 17:19 They are with Saul and all the men of Israel in the Valley of Elah, fighting against the Philistines.”

1 Samuel 17:20 Early in the morning David left the flock with a shepherd, loaded up and set out, as Jesse had directed. He reached the camp as the army was going out to its battle positions, shouting the war cry.

1 Samuel 17:21 Israel and the Philistines were drawing up their lines facing each other.

1 Samuel 17:22 David left his things with the keeper of supplies, ran to the battle lines and greeted his brothers.

1 Samuel 17:23 As he was talking with them, Goliath, the Philistine champion from Gath, stepped out from his lines and shouted his usual defiance, and David heard it.

1 Samuel 17:24 When the Israelites saw the man, they all ran from him in great fear.

1 Samuel 17:25 Now the Israelites had been saying, “Do you see how this man keeps coming out? He comes out to defy Israel. The king will give great wealth to the man who kills him. He will also give him his daughter in marriage and will exempt his father’s family from taxes in Israel.”

1 Samuel 17:26 David asked the men standing near him, “What will be done for the man who kills this Philistine and removes this disgrace from Israel? Who is this uncircumcised Philistine that he should defy the armies of the living God?”

1 Samuel 17:27 They repeated to him what they had been saying and told him, “This is what will be done for the man who kills him.”

1 Samuel 17:28 When Eliab, David’s oldest brother, heard him speaking with the men, he burned with anger at him and asked, “Why have you come down here? And with whom did you leave those few sheep in the desert? I know how conceited you are and how wicked your heart is; you came down only to watch the battle.”

1 Samuel 17:29 “Now what have I done?” said David. “Can’t I even speak?”

1 Samuel 17:30 He then turned away to someone else and brought up the same matter, and the men answered him as before.

1 Samuel 17:31 What David said was overheard and reported to Saul, and Saul sent for him.

1 Samuel 17:32 David said to Saul, “Let no one lose heart on account of this Philistine; your servant will go and fight him.”

1 Samuel 17:33 Saul replied, “You are not able to go out against this Philistine and fight him; you are only a boy, and he has been a fighting man from his youth.”

1 Samuel 17:34 But David said to Saul, “Your servant has been keeping his father’s sheep. When a lion or a bear came and carried off a sheep from the flock,

1 Samuel 17:35 I went after it, struck it and rescued the sheep from its mouth. When it turned on me, I seized it by its hair, struck it and killed it.

1 Samuel 17:36 Your servant has killed both the lion and the bear; this uncircumcised Philistine will be like one of them, because he has defied the armies of the living God.

1 Samuel 17:37 The LORD who delivered me from the paw of the lion and the paw of the bear will deliver me from the hand of this Philistine.” Saul said to David, “Go, and the LORD be with you.”

1 Samuel 17:38 Then Saul dressed David in his own tunic. He put a coat of armor on him and a bronze helmet on his head.

1 Samuel 17:39 David fastened on his sword over the tunic and tried walking around, because he was not used to them. “I cannot go in these,” he said to Saul, “because I am not used to them.” So he took them off.

1 Samuel 17:40 Then he took his staff in his hand, chose five smooth stones from the stream, put them in the pouch of his shepherd’s bag and, with his sling in his hand, approached the Philistine.

1 Samuel 17:41 Meanwhile, the Philistine, with his shield bearer in front of him, kept coming closer to David.

1 Samuel 17:42 He looked David over and saw that he was only a boy, ruddy and handsome, and he despised him.

1 Samuel 17:43 He said to David, “Am I a dog, that you come at me with sticks?” And the Philistine cursed David by his gods.

1 Samuel 17:44 “Come here,” he said, “and I’ll give your flesh to the birds of the air and the beasts of the field!”

1 Samuel 17:45 David said to the Philistine, “You come against me with sword and spear and javelin, but I come against you in the name of the LORD Almighty, the God of the armies of Israel, whom you have defied.

1 Samuel 17:46 This day the LORD will hand you over to me, and I’ll strike you down and cut off your head. Today I will give the carcasses of the Philistine army to the birds of the air and the beasts of the earth, and the whole world will know that there is a God in Israel.

1 Samuel 17:47 All those gathered here will know that it is not by sword or spear that the LORD saves; for the battle is the LORD’s, and he will give all of you into our hands.”

1 Samuel 17:48 As the Philistine moved closer to attack him, David ran quickly toward the battle line to meet him.

1 Samuel 17:49 Reaching into his bag and taking out a stone, he slung it and struck the Philistine on the forehead. The stone sank into his forehead, and he fell facedown on the ground.

1 Samuel 17:50 So David triumphed over the Philistine with a sling and a stone; without a sword in his hand he struck down the Philistine and killed him.

1 Samuel 17:51 David ran and stood over him. He took hold of the Philistine’s sword and drew it from the scabbard. After he killed him, he cut off his head with the sword. When the Philistines saw that their hero was dead, they turned and ran.

1 Samuel 17:52 Then the men of Israel and Judah surged forward with a shout and pursued the Philistines to the entrance of Gath and to the gates of Ekron. Their dead were strewn along the Shaaraim road to Gath and Ekron.

1 Samuel 17:53 When the Israelites returned from chasing the Philistines, they plundered their camp.

1 Samuel 17:54 David took the Philistine’s head and brought it to Jerusalem, and he put the Philistine’s weapons in his own tent.

1 Samuel 17:55 As Saul watched David going out to meet the Philistine, he said to Abner, commander of the army, “Abner, whose son is that young man?” Abner replied, “As surely as you live, O king, I don’t know.”

1 Samuel 17:56 The king said, “Find out whose son this young man is.”

1 Samuel 17:57 As soon as David returned from killing the Philistine, Abner took him and brought him before Saul, with David still holding the Philistine’s head.

1 Samuel 17:58 “Whose son are you, young man?” Saul asked him. David said, “I am the son of your servant Jesse of Bethlehem.”

1 Samuel 18:1 After David had finished talking with Saul, Jonathan became one in spirit with David, and he loved him as himself.

1 Samuel 18:2 From that day Saul kept David with him and did not let him return to his father’s house.

1 Samuel 18:3 And Jonathan made a covenant with David because he loved him as himself.

1 Samuel 18:4 Jonathan took off the robe he was wearing and gave it to David, along with his tunic, and even his sword, his bow and his belt.

1 Samuel 18:5 Whatever Saul sent him to do, David did it so successfully that Saul gave him a high rank in the army. This pleased all the people, and Saul’s officers as well.

1 Samuel 18:6 When the men were returning home after David had killed the Philistine, the women came out from all the towns of Israel to meet King Saul with singing and dancing, with joyful songs and with tambourines and lutes.

1 Samuel 18:7 As they danced, they sang: “Saul has slain his thousands, and David his tens of thousands.”

1 Samuel 18:8 Saul was very angry; this refrain galled him. “They have credited David with tens of thousands,” he thought, “but me with only thousands. What more can he get but the kingdom?”

1 Samuel 18:9 And from that time on Saul kept a jealous eye on David.

1 Samuel 18:10 The next day an evil spirit from God came forcefully upon Saul. He was prophesying in his house, while David was playing the harp, as he usually did. Saul had a spear in his hand

1 Samuel 18:11 and he hurled it, saying to himself, “I’ll pin David to the wall.” But David eluded him twice.

1 Samuel 18:12 Saul was afraid of David, because the LORD was with David but had left Saul.

1 Samuel 18:13 So he sent David away from him and gave him command over a thousand men, and David led the troops in their campaigns.

1 Samuel 18:14 In everything he did he had great success, because the LORD was with him.

1 Samuel 18:15 When Saul saw how successful he was, he was afraid of him.

1 Samuel 18:16 But all Israel and Judah loved David, because he led them in their campaigns.

1 Samuel 18:17 Saul said to David, “Here is my older daughter Merab. I will give her to you in marriage; only serve me bravely and fight the battles of the LORD.” For Saul said to himself, “I will not raise a hand against him. Let the Philistines do that!”

1 Samuel 18:18 But David said to Saul, “Who am I, and what is my family or my father’s clan in Israel, that I should become the king’s son-in-law?”

1 Samuel 18:19 So when the time came for Merab, Saul’s daughter, to be given to David, she was given in marriage to Adriel of Meholah.

1 Samuel 18:20 Now Saul’s daughter Michal was in love with David, and when they told Saul about it, he was pleased.

1 Samuel 18:21 “I will give her to him,” he thought, “so that she may be a snare to him and so that the hand of the Philistines may be against him.” So Saul said to David, “Now you have a second opportunity to become my son-in-law.”

1 Samuel 18:22 Then Saul ordered his attendants: “Speak to David privately and say, ‘Look, the king is pleased with you, and his attendants all like you; now become his son-in-law.’“

1 Samuel 18:23 They repeated these words to David. But David said, “Do you think it is a small matter to become the king’s son-in-law? I’m only a poor man and little known.”

1 Samuel 18:24 When Saul’s servants told him what David had said,

1 Samuel 18:25 Saul replied, “Say to David, ‘The king wants no other price for the bride than a hundred Philistine foreskins, to take revenge on his enemies.’“ Saul’s plan was to have David fall by the hands of the Philistines.

1 Samuel 18:26 When the attendants told David these things, he was pleased to become the king’s son-in-law. So before the allotted time elapsed,

1 Samuel 18:27 David and his men went out and killed two hundred Philistines. He brought their foreskins and presented the full number to

the king so that he might become the king’s son-in-law. Then Saul gave him his daughter Michal in marriage.

1 Samuel 18:28 When Saul realized that the LORD was with David and that his daughter Michal loved David,

1 Samuel 18:29 Saul became still more afraid of him, and he remained his enemy the rest of his days.

1 Samuel 18:30 The Philistine commanders continued to go out to battle, and as often as they did, David met with more success than the rest of Saul’s officers, and his name became well known.

1 Samuel 19:1 Saul told his son Jonathan and all the attendants to kill David. But Jonathan was very fond of David

1 Samuel 19:2 and warned him, “My father Saul is looking for a chance to kill you. Be on your guard tomorrow morning; go into hiding and stay there.

1 Samuel 19:3 I will go out and stand with my father in the field where you are. I’ll speak to him about you and will tell you what I find out.”

1 Samuel 19:4 Jonathan spoke well of David to Saul his father and said to him, “Let not the king do wrong to his servant David; he has not wronged you, and what he has done has benefited you greatly.

1 Samuel 19:5 He took his life in his hands when he killed the Philistine. The LORD won a great victory for all Israel, and you saw it and were glad. Why then would you do wrong to an innocent man like David by killing him for no reason?”

1 Samuel 19:6 Saul listened to Jonathan and took this oath: “As surely as the LORD lives, David will not be put to death.”

1 Samuel 19:7 So Jonathan called David and told him the whole conversation. He brought him to Saul, and David was with Saul as before.

1 Samuel 19:8 Once more war broke out, and David went out and fought the Philistines. He struck them with such force that they fled before him.

1 Samuel 19:9 But an evil spirit from the LORD came upon Saul as he was sitting in his house with his spear in his hand. While David was playing the harp,

1 Samuel 19:10 Saul tried to pin him to the wall with his spear, but David eluded him as Saul drove the spear into the wall. That night David made good his escape.

1 Samuel 19:11 Saul sent men to David’s house to watch it and to kill him in the morning. But Michal, David’s wife, warned him, “If you don’t run for your life tonight, tomorrow you’ll be killed.”

1 Samuel 19:12 So Michal let David down through a window, and he fled and escaped.

1 Samuel 19:13 Then Michal took an idol and laid it on the bed, covering it with a garment and putting some goats' hair at the head.

1 Samuel 19:14 When Saul sent the men to capture David, Michal said, "He is ill."

1 Samuel 19:15 Then Saul sent the men back to see David and told them, "Bring him up to me in his bed so that I may kill him."

1 Samuel 19:16 But when the men entered, there was the idol in the bed, and at the head was some goats' hair.

1 Samuel 19:17 Saul said to Michal, "Why did you deceive me like this and send my enemy away so that he escaped?" Michal told him, "He said to me, 'Let me get away. Why should I kill you?'"

1 Samuel 19:18 When David had fled and made his escape, he went to Samuel at Ramah and told him all that Saul had done to him. Then he and Samuel went to Naioth and stayed there.

1 Samuel 19:19 Word came to Saul: "David is in Naioth at Ramah";

1 Samuel 19:20 so he sent men to capture him. But when they saw a group of prophets prophesying, with Samuel standing there as their leader, the Spirit of God came upon Saul's men and they also prophesied.

1 Samuel 19:21 Saul was told about it, and he sent more men, and they prophesied too. Saul sent men a third time, and they also prophesied.

1 Samuel 19:22 Finally, he himself left for Ramah and went to the great cistern at Secu. And he asked, "Where are Samuel and David?" "Over in Naioth at Ramah," they said.

1 Samuel 19:23 So Saul went to Naioth at Ramah. But the Spirit of God came even upon him, and he walked along prophesying until he came to Naioth.

1 Samuel 19:24 He stripped off his robes and also prophesied in Samuel's presence. He lay that way all that day and night. This is why people say, "Is Saul also among the prophets?"

1 Samuel 20:1 Then David fled from Naioth at Ramah and went to Jonathan and asked, "What have I done? What is my crime? How have I wronged your father, that he is trying to take my life?"

1 Samuel 20:2 "Never!" Jonathan replied. "You are not going to die! Look, my father doesn't do anything, great or small, without confiding in me. Why would he hide this from me? It's not so!"

1 Samuel 20:3 But David took an oath and said, "Your father knows very well that I have found favor in your eyes, and he has said to himself,

‘Jonathan must not know this or he will be grieved.’ Yet as surely as the LORD lives and as you live, there is only a step between me and death.”

1 Samuel 20:4 Jonathan said to David, “Whatever you want me to do, I’ll do for you.”

1 Samuel 20:5 So David said, “Look, tomorrow is the New Moon festival, and I am supposed to dine with the king; but let me go and hide in the field until the evening of the day after tomorrow.

1 Samuel 20:6 If your father misses me at all, tell him, ‘David earnestly asked my permission to hurry to Bethlehem, his hometown, because an annual sacrifice is being made there for his whole clan.’

1 Samuel 20:7 If he says, ‘Very well,’ then your servant is safe. But if he loses his temper, you can be sure that he is determined to harm me.

1 Samuel 20:8 As for you, show kindness to your servant, for you have brought him into a covenant with you before the LORD. If I am guilty, then kill me yourself! Why hand me over to your father?”

1 Samuel 20:9 “Never!” Jonathan said. “If I had the least inkling that my father was determined to harm you, wouldn’t I tell you?”

1 Samuel 20:10 David asked, “Who will tell me if your father answers you harshly?”

1 Samuel 20:11 “Come,” Jonathan said, “let’s go out into the field.” So they went there together.

1 Samuel 20:12 Then Jonathan said to David: “By the LORD, the God of Israel, I will surely sound out my father by this time the day after tomorrow! If he is favorably disposed toward you, will I not send you word and let you know?

1 Samuel 20:13 But if my father is inclined to harm you, may the LORD deal with me, be it ever so severely, if I do not let you know and send you away safely. May the LORD be with you as he has been with my father.

1 Samuel 20:14 But show me unfailing kindness like that of the LORD as long as I live, so that I may not be killed,

1 Samuel 20:15 and do not ever cut off your kindness from my family— not even when the LORD has cut off every one of David’s enemies from the face of the earth.”

1 Samuel 20:16 So Jonathan made a covenant with the house of David, saying, “May the LORD call David’s enemies to account.”

1 Samuel 20:17 And Jonathan had David reaffirm his oath out of love for him, because he loved him as he loved himself.

1 Samuel 20:18 Then Jonathan said to David: “Tomorrow is the New Moon festival. You will be missed, because your seat will be empty.

1 Samuel 20:19 The day after tomorrow, toward evening, go to the place where you hid when this trouble began, and wait by the stone Ezel.

1 Samuel 20:20 I will shoot three arrows to the side of it, as though I were shooting at a target.

1 Samuel 20:21 Then I will send a boy and say, ‘Go, find the arrows.’ If I say to him, ‘Look, the arrows are on this side of you; bring them here,’ then come, because, as surely as the LORD lives, you are safe; there is no danger.

1 Samuel 20:22 But if I say to the boy, ‘Look, the arrows are beyond you,’ then you must go, because the LORD has sent you away.

1 Samuel 20:23 And about the matter you and I discussed— remember, the LORD is witness between you and me forever.”

1 Samuel 20:24 So David hid in the field, and when the New Moon festival came, the king sat down to eat.

1 Samuel 20:25 He sat in his customary place by the wall, opposite Jonathan, and Abner sat next to Saul, but David’s place was empty.

1 Samuel 20:26 Saul said nothing that day, for he thought, “Something must have happened to David to make him ceremonially unclean— surely he is unclean.”

1 Samuel 20:27 But the next day, the second day of the month, David’s place was empty again. Then Saul said to his son Jonathan, “Why hasn’t the son of Jesse come to the meal, either yesterday or today?”

1 Samuel 20:28 Jonathan answered, “David earnestly asked me for permission to go to Bethlehem.

1 Samuel 20:29 He said, ‘Let me go, because our family is observing a sacrifice in the town and my brother has ordered me to be there. If I have found favor in your eyes, let me get away to see my brothers.’ That is why he has not come to the king’s table.”

1 Samuel 20:30 Saul’s anger flared up at Jonathan and he said to him, “You son of a perverse and rebellious woman! Don’t I know that you have sided with the son of Jesse to your own shame and to the shame of the mother who bore you?

1 Samuel 20:31 As long as the son of Jesse lives on this earth, neither you nor your kingdom will be established. Now send and bring him to me, for he must die!”

1 Samuel 20:32 “Why should he be put to death? What has he done?” Jonathan asked his father.

1 Samuel 20:33 But Saul hurled his spear at him to kill him. Then Jonathan knew that his father intended to kill David.

1 Samuel 20:34 Jonathan got up from the table in fierce anger; on that second day of the month he did not eat, because he was grieved at his father’s shameful treatment of David.

1 Samuel 20:35 In the morning Jonathan went out to the field for his meeting with David. He had a small boy with him,

1 Samuel 20:36 and he said to the boy, “Run and find the arrows I shoot.” As the boy ran, he shot an arrow beyond him.

1 Samuel 20:37 When the boy came to the place where Jonathan’s arrow had fallen, Jonathan called out after him, “Isn’t the arrow beyond you?”

1 Samuel 20:38 Then he shouted, “Hurry! Go quickly! Don’t stop!” The boy picked up the arrow and returned to his master.

1 Samuel 20:39 (The boy knew nothing of all this; only Jonathan and David knew.)

1 Samuel 20:40 Then Jonathan gave his weapons to the boy and said, “Go, carry them back to town.”

1 Samuel 20:41 After the boy had gone, David got up from the south side [of the stone] and bowed down before Jonathan three times, with his face to the ground. Then they kissed each other and wept together— but David wept the most.

1 Samuel 20:42 Jonathan said to David, “Go in peace, for we have sworn friendship with each other in the name of the LORD, saying, ‘The LORD is witness between you and me, and between your descendants and my descendants forever.’“ Then David left, and Jonathan went back to the town.

1 Samuel 21:1 David went to Nob, to Ahimelech the priest. Ahimelech trembled when he met him, and asked, “Why are you alone? Why is no one with you?”

1 Samuel 21:2 David answered Ahimelech the priest, “The king charged me with a certain matter and said to me, ‘No one is to know anything about your mission and your instructions.’ As for my men, I have told them to meet me at a certain place.

1 Samuel 21:3 Now then, what do you have on hand? Give me five loaves of bread, or whatever you can find.”

1 Samuel 21:4 But the priest answered David, “I don’t have any ordinary bread on hand; however, there is some consecrated bread here— provided the men have kept themselves from women.”

1 Samuel 21:5 David replied, “Indeed women have been kept from us, as usual whenever I set out. The men’s things are holy even on missions that are not holy. How much more so today!”

1 Samuel 21:6 So the priest gave him the consecrated bread, since there was no bread there except the bread of the Presence that had been removed from before the LORD and replaced by hot bread on the day it was taken away.

1 Samuel 21:7 Now one of Saul’s servants was there that day, detained before the LORD; he was Doeg the Edomite, Saul’s head shepherd.

1 Samuel 21:8 David asked Ahimelech, “Don’t you have a spear or a sword here? I haven’t brought my sword or any other weapon, because the king’s business was urgent.”

1 Samuel 21:9 The priest replied, “The sword of Goliath the Philistine, whom you killed in the Valley of Elah, is here; it is wrapped in a cloth behind the ephod. If you want it, take it; there is no sword here but that one.” David said, “There is none like it; give it to me.”

1 Samuel 21:10 That day David fled from Saul and went to Achish king of Gath.

1 Samuel 21:11 But the servants of Achish said to him, “Isn’t this David, the king of the land? Isn’t he the one they sing about in their dances: “‘Saul has slain his thousands, and David his tens of thousands’?”

1 Samuel 21:12 David took these words to heart and was very much afraid of Achish king of Gath.

1 Samuel 21:13 So he pretended to be insane in their presence; and while he was in their hands he acted like a madman, making marks on the doors of the gate and letting saliva run down his beard.

1 Samuel 21:14 Achish said to his servants, “Look at the man! He is insane! Why bring him to me?

1 Samuel 21:15 Am I so short of madmen that you have to bring this fellow here to carry on like this in front of me? Must this man come into my house?”

1 Samuel 22:1 David left Gath and escaped to the cave of Adullam. When his brothers and his father’s household heard about it, they went down to him there.

1 Samuel 22:2 All those who were in distress or in debt or discontented gathered around him, and he became their leader. About four hundred men were with him.

1 Samuel 22:3 From there David went to Mizpah in Moab and said to the king of Moab, “Would you let my father and mother come and stay with you until I learn what God will do for me?”

1 Samuel 22:4 So he left them with the king of Moab, and they stayed with him as long as David was in the stronghold.

1 Samuel 22:5 But the prophet Gad said to David, “Do not stay in the stronghold. Go into the land of Judah.” So David left and went to the forest of Hereth.

1 Samuel 22:6 Now Saul heard that David and his men had been discovered. And Saul, spear in hand, was seated under the tamarisk tree on the hill at Gibeah, with all his officials standing around him.

1 Samuel 22:7 Saul said to them, “Listen, men of Benjamin! Will the son of Jesse give all of you fields and vineyards? Will he make all of you commanders of thousands and commanders of hundreds?

1 Samuel 22:8 Is that why you have all conspired against me? No one tells me when my son makes a covenant with the son of Jesse. None of you is concerned about me or tells me that my son has incited my servant to lie in wait for me, as he does today.”

1 Samuel 22:9 But Doeg the Edomite, who was standing with Saul’s officials, said, “I saw the son of Jesse come to Ahimelech son of Ahitub at Nob.

1 Samuel 22:10 Ahimelech inquired of the LORD for him; he also gave him provisions and the sword of Goliath the Philistine.”

1 Samuel 22:11 Then the king sent for the priest Ahimelech son of Ahitub and his father’s whole family, who were the priests at Nob, and they all came to the king.

1 Samuel 22:12 Saul said, “Listen now, son of Ahitub.” “Yes, my lord,” he answered.

1 Samuel 22:13 Saul said to him, “Why have you conspired against me, you and the son of Jesse, giving him bread and a sword and inquiring of God for him, so that he has rebelled against me and lies in wait for me, as he does today?”

1 Samuel 22:14 Ahimelech answered the king, “Who of all your servants is as loyal as David, the king’s son-in-law, captain of your bodyguard and highly respected in your household?

1 Samuel 22:15 Was that day the first time I inquired of God for him? Of course not! Let not the king accuse your servant or any of his father’s family, for your servant knows nothing at all about this whole affair.”

1 Samuel 22:16 But the king said, “You will surely die, Ahimelech, you and your father’s whole family.”

1 Samuel 22:17 Then the king ordered the guards at his side: “Turn and kill the priests of the LORD, because they too have sided with David. They knew he was fleeing, yet they did not tell me.” But the king’s officials were not willing to raise a hand to strike the priests of the LORD.

1 Samuel 22:18 The king then ordered Doeg, “You turn and strike down the priests.” So Doeg the Edomite turned and struck them down. That day he killed eighty-five men who wore the linen ephod.

1 Samuel 22:19 He also put to the sword Nob, the town of the priests, with its men and women, its children and infants, and its cattle, donkeys and sheep.

1 Samuel 22:20 But Abiathar, a son of Ahimelech son of Ahitub, escaped and fled to join David.

1 Samuel 22:21 He told David that Saul had killed the priests of the LORD.

1 Samuel 22:22 Then David said to Abiathar: “That day, when Doeg the Edomite was there, I knew he would be sure to tell Saul. I am responsible for the death of your father’s whole family.

1 Samuel 22:23 Stay with me; don’t be afraid; the man who is seeking your life is seeking mine also. You will be safe with me.”

1 Samuel 23:1 When David was told, “Look, the Philistines are fighting against Keilah and are looting the threshing floors,”

1 Samuel 23:2 he inquired of the LORD, saying, “Shall I go and attack these Philistines?” The LORD answered him, “Go, attack the Philistines and save Keilah.”

1 Samuel 23:3 But David’s men said to him, “Here in Judah we are afraid. How much more, then, if we go to Keilah against the Philistine forces!”

1 Samuel 23:4 Once again David inquired of the LORD, and the LORD answered him, “Go down to Keilah, for I am going to give the Philistines into your hand.”

1 Samuel 23:5 So David and his men went to Keilah, fought the Philistines and carried off their livestock. He inflicted heavy losses on the Philistines and saved the people of Keilah.

1 Samuel 23:6 (Now Abiathar son of Ahimelech had brought the ephod down with him when he fled to David at Keilah.)

1 Samuel 23:7 Saul was told that David had gone to Keilah, and he said, “God has handed him over to me, for David has imprisoned himself by entering a town with gates and bars.”

1 Samuel 23:8 And Saul called up all his forces for battle, to go down to Keilah to besiege David and his men.

1 Samuel 23:9 When David learned that Saul was plotting against him, he said to Abiathar the priest, “Bring the ephod.”

1 Samuel 23:10 David said, “O LORD, God of Israel, your servant has heard definitely that Saul plans to come to Keilah and destroy the town on account of me.

1 Samuel 23:11 Will the citizens of Keilah surrender me to him? Will Saul come down, as your servant has heard? O LORD, God of Israel, tell your servant.” And the LORD said, “He will.”

1 Samuel 23:12 Again David asked, “Will the citizens of Keilah surrender me and my men to Saul?” And the LORD said, “They will.”

1 Samuel 23:13 So David and his men, about six hundred in number, left Keilah and kept moving from place to place. When Saul was told that David had escaped from Keilah, he did not go there.

1 Samuel 23:14 David stayed in the desert strongholds and in the hills of the Desert of Ziph. Day after day Saul searched for him, but God did not give David into his hands.

1 Samuel 23:15 While David was at Horesh in the Desert of Ziph, he learned that Saul had come out to take his life.

1 Samuel 23:16 And Saul's son Jonathan went to David at Horesh and helped him find strength in God.

1 Samuel 23:17 "Don't be afraid," he said. "My father Saul will not lay a hand on you. You will be king over Israel, and I will be second to you. Even my father Saul knows this."

1 Samuel 23:18 The two of them made a covenant before the LORD. Then Jonathan went home, but David remained at Horesh.

1 Samuel 23:19 The Ziphites went up to Saul at Gibeah and said, "Is not David hiding among us in the strongholds at Horesh, on the hill of Hakilah, south of Jeshimon?

1 Samuel 23:20 Now, O king, come down whenever it pleases you to do so, and we will be responsible for handing him over to the king."

1 Samuel 23:21 Saul replied, "The LORD bless you for your concern for me.

1 Samuel 23:22 Go and make further preparation. Find out where David usually goes and who has seen him there. They tell me he is very crafty.

1 Samuel 23:23 Find out about all the hiding places he uses and come back to me with definite information. Then I will go with you; if he is in the area, I will track him down among all the clans of Judah."

1 Samuel 23:24 So they set out and went to Ziph ahead of Saul. Now David and his men were in the Desert of Maon, in the Arabah south of Jeshimon.

1 Samuel 23:25 Saul and his men began the search, and when David was told about it, he went down to the rock and stayed in the Desert of Maon. When Saul heard this, he went into the Desert of Maon in pursuit of David.

1 Samuel 23:26 Saul was going along one side of the mountain, and David and his men were on the other side, hurrying to get away from Saul. As Saul and his forces were closing in on David and his men to capture them,

1 Samuel 23:27 a messenger came to Saul, saying, "Come quickly! The Philistines are raiding the land."

1 Samuel 23:28 Then Saul broke off his pursuit of David and went to meet the Philistines. That is why they call this place Sela Hammahlekoth.

1 Samuel 23:29 And David went up from there and lived in the strongholds of En Gedi.

1 Samuel 24:1 After Saul returned from pursuing the Philistines, he was told, “David is in the Desert of En Gedi.”

1 Samuel 24:2 So Saul took three thousand chosen men from all Israel and set out to look for David and his men near the Crags of the Wild Goats.

1 Samuel 24:3 He came to the sheep pens along the way; a cave was there, and Saul went in to relieve himself. David and his men were far back in the cave.

1 Samuel 24:4 The men said, “This is the day the LORD spoke of when he said to you, ‘I will give your enemy into your hands for you to deal with as you wish.’“ Then David crept up unnoticed and cut off a corner of Saul’s robe.

1 Samuel 24:5 Afterward, David was conscience-stricken for having cut off a corner of his robe.

1 Samuel 24:6 He said to his men, “The LORD forbid that I should do such a thing to my master, the LORD’s anointed, or lift my hand against him; for he is the anointed of the LORD.”

1 Samuel 24:7 With these words David rebuked his men and did not allow them to attack Saul. And Saul left the cave and went his way.

1 Samuel 24:8 Then David went out of the cave and called out to Saul, “My lord the king!” When Saul looked behind him, David bowed down and prostrated himself with his face to the ground.

1 Samuel 24:9 He said to Saul, “Why do you listen when men say, ‘David is bent on harming you’?

1 Samuel 24:10 This day you have seen with your own eyes how the LORD delivered you into my hands in the cave. Some urged me to kill you, but I spared you; I said, ‘I will not lift my hand against my master, because he is the LORD’s anointed.’

1 Samuel 24:11 See, my father, look at this piece of your robe in my hand! I cut off the corner of your robe but did not kill you. Now understand and recognize that I am not guilty of wrongdoing or rebellion. I have not wronged you, but you are hunting me down to take my life.

1 Samuel 24:12 May the LORD judge between you and me. And may the LORD avenge the wrongs you have done to me, but my hand will not touch you.

1 Samuel 24:13 As the old saying goes, ‘From evildoers come evil deeds,’ so my hand will not touch you.

1 Samuel 24:14 “Against whom has the king of Israel come out? Whom are you pursuing? A dead dog? A flea?

1 Samuel 24:15 May the LORD be our judge and decide between us. May he consider my cause and uphold it; may he vindicate me by delivering me from your hand.”

1 Samuel 24:16 When David finished saying this, Saul asked, “Is that your voice, David my son?” And he wept aloud.

1 Samuel 24:17 “You are more righteous than I,” he said. “You have treated me well, but I have treated you badly.

1 Samuel 24:18 You have just now told me of the good you did to me; the LORD delivered me into your hands, but you did not kill me.

1 Samuel 24:19 When a man finds his enemy, does he let him get away unharmed? May the LORD reward you well for the way you treated me today.

1 Samuel 24:20 I know that you will surely be king and that the kingdom of Israel will be established in your hands.

1 Samuel 24:21 Now swear to me by the LORD that you will not cut off my descendants or wipe out my name from my father’s family.”

1 Samuel 24:22 So David gave his oath to Saul. Then Saul returned home, but David and his men went up to the stronghold.

1 Samuel 25:1 Now Samuel died, and all Israel assembled and mourned for him; and they buried him at his home in Ramah. Then David moved down into the Desert of Maon.

1 Samuel 25:2 A certain man in Maon, who had property there at Carmel, was very wealthy. He had a thousand goats and three thousand sheep, which he was shearing in Carmel.

1 Samuel 25:3 His name was Nabal and his wife’s name was Abigail. She was an intelligent and beautiful woman, but her husband, a Calebite, was surly and mean in his dealings.

1 Samuel 25:4 While David was in the desert, he heard that Nabal was shearing sheep.

1 Samuel 25:5 So he sent ten young men and said to them, “Go up to Nabal at Carmel and greet him in my name.

1 Samuel 25:6 Say to him: ‘Long life to you! Good health to you and your household! And good health to all that is yours!

1 Samuel 25:7 “‘Now I hear that it is sheep-shearing time. When your shepherds were with us, we did not mistreat them, and the whole time they were at Carmel nothing of theirs was missing.

1 Samuel 25:8 Ask your own servants and they will tell you. Therefore be favorable toward my young men, since we come at a festive time. Please give your servants and your son David whatever you can find for them.’“

1 Samuel 25:9 When David’s men arrived, they gave Nabal this message in David’s name. Then they waited.

1 Samuel 25:10 Nabal answered David’s servants, “Who is this David? Who is this son of Jesse? Many servants are breaking away from their masters these days.

1 Samuel 25:11 Why should I take my bread and water, and the meat I have slaughtered for my shearers, and give it to men coming from who knows where?”

1 Samuel 25:12 David’s men turned around and went back. When they arrived, they reported every word.

1 Samuel 25:13 David said to his men, “Put on your swords!” So they put on their swords, and David put on his. About four hundred men went up with David, while two hundred stayed with the supplies.

1 Samuel 25:14 One of the servants told Nabal’s wife Abigail: “David sent messengers from the desert to give our master his greetings, but he hurled insults at them.

1 Samuel 25:15 Yet these men were very good to us. They did not mistreat us, and the whole time we were out in the fields near them nothing was missing.

1 Samuel 25:16 Night and day they were a wall around us all the time we were herding our sheep near them.

1 Samuel 25:17 Now think it over and see what you can do, because disaster is hanging over our master and his whole household. He is such a wicked man that no one can talk to him.”

1 Samuel 25:18 Abigail lost no time. She took two hundred loaves of bread, two skins of wine, five dressed sheep, five seahs of roasted grain, a hundred cakes of raisins and two hundred cakes of pressed figs, and loaded them on donkeys.

1 Samuel 25:19 Then she told her servants, “Go on ahead; I’ll follow you.” But she did not tell her husband Nabal.

1 Samuel 25:20 As she came riding her donkey into a mountain ravine, there were David and his men descending toward her, and she met them.

1 Samuel 25:21 David had just said, “It’s been useless— all my watching over this fellow’s property in the desert so that nothing of his was missing. He has paid me back evil for good.

1 Samuel 25:22 May God deal with David, be it ever so severely, if by morning I leave alive one male of all who belong to him!”

1 Samuel 25:23 When Abigail saw David, she quickly got off her donkey and bowed down before David with her face to the ground.

1 Samuel 25:24 She fell at his feet and said: “My lord, let the blame be on me alone. Please let your servant speak to you; hear what your servant has to say.

1 Samuel 25:25 May my lord pay no attention to that wicked man Nabal. He is just like his name— his name is Fool, and folly goes with him. But as for me, your servant, I did not see the men my master sent.

1 Samuel 25:26 “Now since the LORD has kept you, my master, from bloodshed and from avenging yourself with your own hands, as surely as the LORD lives and as you live, may your enemies and all who intend to harm my master be like Nabal.

1 Samuel 25:27 And let this gift, which your servant has brought to my master, be given to the men who follow you.

1 Samuel 25:28 Please forgive your servant’s offense, for the LORD will certainly make a lasting dynasty for my master, because he fights the LORD’s battles. Let no wrongdoing be found in you as long as you live.

1 Samuel 25:29 Even though someone is pursuing you to take your life, the life of my master will be bound securely in the bundle of the living by the LORD your God. But the lives of your enemies he will hurl away as from the pocket of a sling.

1 Samuel 25:30 When the LORD has done for my master every good thing he promised concerning him and has appointed him leader over Israel,

1 Samuel 25:31 my master will not have on his conscience the staggering burden of needless bloodshed or of having avenged himself. And when the LORD has brought my master success, remember your servant.”

1 Samuel 25:32 David said to Abigail, “Praise be to the LORD, the God of Israel, who has sent you today to meet me.

1 Samuel 25:33 May you be blessed for your good judgment and for keeping me from bloodshed this day and from avenging myself with my own hands.

1 Samuel 25:34 Otherwise, as surely as the LORD, the God of Israel, lives, who has kept me from harming you, if you had not come quickly to meet me, not one male belonging to Nabal would have been left alive by daybreak.”

1 Samuel 25:35 Then David accepted from her hand what she had brought him and said, “Go home in peace. I have heard your words and granted your request.”

1 Samuel 25:36 When Abigail went to Nabal, he was in the house holding a banquet like that of a king. He was in high spirits and very drunk. So she told him nothing until daybreak.

1 Samuel 25:37 Then in the morning, when Nabal was sober, his wife told him all these things, and his heart failed him and he became like a stone.

1 Samuel 25:38 About ten days later, the LORD struck Nabal and he died.

1 Samuel 25:39 When David heard that Nabal was dead, he said, “Praise be to the LORD, who has upheld my cause against Nabal for

treating me with contempt. He has kept his servant from doing wrong and has brought Nabal's wrongdoing down on his own head." Then David sent word to Abigail, asking her to become his wife.

1 Samuel 25:40 His servants went to Carmel and said to Abigail, "David has sent us to you to take you to become his wife."

1 Samuel 25:41 She bowed down with her face to the ground and said, "Here is your maidservant, ready to serve you and wash the feet of my master's servants."

1 Samuel 25:42 Abigail quickly got on a donkey and, attended by her five maids, went with David's messengers and became his wife.

1 Samuel 25:43 David had also married Ahinoam of Jezreel, and they both were his wives.

1 Samuel 25:44 But Saul had given his daughter Michal, David's wife, to Paltiel son of Laish, who was from Gallim.

1 Samuel 26:1 The Ziphites went to Saul at Gibeah and said, "Is not David hiding on the hill of Hakilah, which faces Jeshimon?"

1 Samuel 26:2 So Saul went down to the Desert of Ziph, with his three thousand chosen men of Israel, to search there for David.

1 Samuel 26:3 Saul made his camp beside the road on the hill of Hakilah facing Jeshimon, but David stayed in the desert. When he saw that Saul had followed him there,

1 Samuel 26:4 he sent out scouts and learned that Saul had definitely arrived.

1 Samuel 26:5 Then David set out and went to the place where Saul had camped. He saw where Saul and Abner son of Ner, the commander of the army, had lain down. Saul was lying inside the camp, with the army encamped around him.

1 Samuel 26:6 David then asked Ahimelech the Hittite and Abishai son of Zeruiah, Joab's brother, "Who will go down into the camp with me to Saul?" "I'll go with you," said Abishai.

1 Samuel 26:7 So David and Abishai went to the army by night, and there was Saul, lying asleep inside the camp with his spear stuck in the ground near his head. Abner and the soldiers were lying around him.

1 Samuel 26:8 Abishai said to David, "Today God has delivered your enemy into your hands. Now let me pin him to the ground with one thrust of my spear; I won't strike him twice."

1 Samuel 26:9 But David said to Abishai, "Don't destroy him! Who can lay a hand on the LORD's anointed and be guiltless?

1 Samuel 26:10 As surely as the LORD lives," he said, "the LORD himself will strike him; either his time will come and he will die, or he will go into battle and perish.

1 Samuel 26:11 But the LORD forbid that I should lay a hand on the LORD’s anointed. Now get the spear and water jug that are near his head, and let’s go.”

1 Samuel 26:12 So David took the spear and water jug near Saul’s head, and they left. No one saw or knew about it, nor did anyone wake up. They were all sleeping, because the LORD had put them into a deep sleep.

1 Samuel 26:13 Then David crossed over to the other side and stood on top of the hill some distance away; there was a wide space between them.

1 Samuel 26:14 He called out to the army and to Abner son of Ner, “Aren’t you going to answer me, Abner?” Abner replied, “Who are you who calls to the king?”

1 Samuel 26:15 David said, “You’re a man, aren’t you? And who is like you in Israel? Why didn’t you guard your lord the king? Someone came to destroy your lord the king.

1 Samuel 26:16 What you have done is not good. As surely as the LORD lives, you and your men deserve to die, because you did not guard your master, the LORD’s anointed. Look around you. Where are the king’s spear and water jug that were near his head?”

1 Samuel 26:17 Saul recognized David’s voice and said, “Is that your voice, David my son?” David replied, “Yes it is, my lord the king.”

1 Samuel 26:18 And he added, “Why is my lord pursuing his servant? What have I done, and what wrong am I guilty of?

1 Samuel 26:19 Now let my lord the king listen to his servant’s words. If the LORD has incited you against me, then may he accept an offering. If, however, men have done it, may they be cursed before the LORD! They have now driven me from my share in the LORD’s inheritance and have said, ‘Go, serve other gods.’

1 Samuel 26:20 Now do not let my blood fall to the ground far from the presence of the LORD. The king of Israel has come out to look for a flea— as one hunts a partridge in the mountains.”

1 Samuel 26:21 Then Saul said, “I have sinned. Come back, David my son. Because you considered my life precious today, I will not try to harm you again. Surely I have acted like a fool and have erred greatly.”

1 Samuel 26:22 “Here is the king’s spear,” David answered. “Let one of your young men come over and get it.

1 Samuel 26:23 The LORD rewards every man for his righteousness and faithfulness. The LORD delivered you into my hands today, but I would not lay a hand on the LORD’s anointed.

1 Samuel 26:24 As surely as I valued your life today, so may the LORD value my life and deliver me from all trouble.”

1 Samuel 26:25 Then Saul said to David, “May you be blessed, my son David; you will do great things and surely triumph.” So David went on his way, and Saul returned home.

1 Samuel 27:1 But David thought to himself, “One of these days I will be destroyed by the hand of Saul. The best thing I can do is to escape to the land of the Philistines. Then Saul will give up searching for me anywhere in Israel, and I will slip out of his hand.”

1 Samuel 27:2 So David and the six hundred men with him left and went over to Achish son of Maoch king of Gath.

1 Samuel 27:3 David and his men settled in Gath with Achish. Each man had his family with him, and David had his two wives: Ahinoam of Jezreel and Abigail of Carmel, the widow of Nabal.

1 Samuel 27:4 When Saul was told that David had fled to Gath, he no longer searched for him.

1 Samuel 27:5 Then David said to Achish, “If I have found favor in your eyes, let a place be assigned to me in one of the country towns, that I may live there. Why should your servant live in the royal city with you?”

1 Samuel 27:6 So on that day Achish gave him Ziklag, and it has belonged to the kings of Judah ever since.

1 Samuel 27:7 David lived in Philistine territory a year and four months.

1 Samuel 27:8 Now David and his men went up and raided the Geshurites, the Girzites and the Amalekites. (From ancient times these peoples had lived in the land extending to Shur and Egypt.)

1 Samuel 27:9 Whenever David attacked an area, he did not leave a man or woman alive, but took sheep and cattle, donkeys and camels, and clothes. Then he returned to Achish.

1 Samuel 27:10 When Achish asked, “Where did you go raiding today?” David would say, “Against the Negev of Judah” or “Against the Negev of Jerahmeel” or “Against the Negev of the Kenites.”

1 Samuel 27:11 He did not leave a man or woman alive to be brought to Gath, for he thought, “They might inform on us and say, ‘This is what David did.’“ And such was his practice as long as he lived in Philistine territory.

1 Samuel 27:12 Achish trusted David and said to himself, “He has become so odious to his people, the Israelites, that he will be my servant forever.”

1 Samuel 28:1 In those days the Philistines gathered their forces to fight against Israel. Achish said to David, “You must understand that you and your men will accompany me in the army.”

1 Samuel 28:2 David said, “Then you will see for yourself what your servant can do.” Achish replied, “Very well, I will make you my bodyguard for life.”

1 Samuel 28:3 Now Samuel was dead, and all Israel had mourned for him and buried him in his own town of Ramah. Saul had expelled the mediums and spiritists from the land.

1 Samuel 28:4 The Philistines assembled and came and set up camp at Shunem, while Saul gathered all the Israelites and set up camp at Gilboa.

1 Samuel 28:5 When Saul saw the Philistine army, he was afraid; terror filled his heart.

1 Samuel 28:6 He inquired of the LORD, but the LORD did not answer him by dreams or Urim or prophets.

1 Samuel 28:7 Saul then said to his attendants, “Find me a woman who is a medium, so I may go and inquire of her.” “There is one in Endor,” they said.

1 Samuel 28:8 So Saul disguised himself, putting on other clothes, and at night he and two men went to the woman. “Consult a spirit for me,” he said, “and bring up for me the one I name.”

1 Samuel 28:9 But the woman said to him, “Surely you know what Saul has done. He has cut off the mediums and spiritists from the land. Why have you set a trap for my life to bring about my death?”

1 Samuel 28:10 Saul swore to her by the LORD, “As surely as the LORD lives, you will not be punished for this.”

1 Samuel 28:11 Then the woman asked, “Whom shall I bring up for you?” “Bring up Samuel,” he said.

1 Samuel 28:12 When the woman saw Samuel, she cried out at the top of her voice and said to Saul, “Why have you deceived me? You are Saul!”

1 Samuel 28:13 The king said to her, “Don’t be afraid. What do you see?” The woman said, “I see a spirit coming up out of the ground.”

1 Samuel 28:14 “What does he look like?” he asked. “An old man wearing a robe is coming up,” she said. Then Saul knew it was Samuel, and he bowed down and prostrated himself with his face to the ground.

1 Samuel 28:15 Samuel said to Saul, “Why have you disturbed me by bringing me up?” “I am in great distress,” Saul said. “The Philistines are fighting against me, and God has turned away from me. He no longer answers me, either by prophets or by dreams. So I have called on you to tell me what to do.”

1 Samuel 28:16 Samuel said, “Why do you consult me, now that the LORD has turned away from you and become your enemy?

1 Samuel 28:17 The LORD has done what he predicted through me. The LORD has torn the kingdom out of your hands and given it to one of your neighbors— to David.

1 Samuel 28:18 Because you did not obey the LORD or carry out his fierce wrath against the Amalekites, the LORD has done this to you today.

1 Samuel 28:19 The LORD will hand over both Israel and you to the Philistines, and tomorrow you and your sons will be with me. The LORD will also hand over the army of Israel to the Philistines.”

1 Samuel 28:20 Immediately Saul fell full length on the ground, filled with fear because of Samuel’s words. His strength was gone, for he had eaten nothing all that day and night.

1 Samuel 28:21 When the woman came to Saul and saw that he was greatly shaken, she said, “Look, your maidservant has obeyed you. I took my life in my hands and did what you told me to do.

1 Samuel 28:22 Now please listen to your servant and let me give you some food so you may eat and have the strength to go on your way.”

1 Samuel 28:23 He refused and said, “I will not eat.” But his men joined the woman in urging him, and he listened to them. He got up from the ground and sat on the couch.

1 Samuel 28:24 The woman had a fattened calf at the house, which she butchered at once. She took some flour, kneaded it and baked bread without yeast.

1 Samuel 28:25 Then she set it before Saul and his men, and they ate. That same night they got up and left.

1 Samuel 29:1 The Philistines gathered all their forces at Aphek, and Israel camped by the spring in Jezreel.

1 Samuel 29:2 As the Philistine rulers marched with their units of hundreds and thousands, David and his men were marching at the rear with Achish.

1 Samuel 29:3 The commanders of the Philistines asked, “What about these Hebrews?” Achish replied, “Is this not David, who was an officer of Saul king of Israel? He has already been with me for over a year, and from the day he left Saul until now, I have found no fault in him.”

1 Samuel 29:4 But the Philistine commanders were angry with him and said, “Send the man back, that he may return to the place you assigned him. He must not go with us into battle, or he will turn against us during the fighting. How better could he regain his master’s favor than by taking the heads of our own men?

1 Samuel 29:5 Isn’t this the David they sang about in their dances: “‘Saul has slain his thousands, and David his tens of thousands’?”

1 Samuel 29:6 So Achish called David and said to him, “As surely as the LORD lives, you have been reliable, and I would be pleased to have you serve with me in the army. From the day you came to me until now, I have found no fault in you, but the rulers don’t approve of you.

1 Samuel 29:7 Turn back and go in peace; do nothing to displease the Philistine rulers.”

1 Samuel 29:8 “But what have I done?” asked David. “What have you found against your servant from the day I came to you until now? Why can’t I go and fight against the enemies of my lord the king?”

1 Samuel 29:9 Achish answered, “I know that you have been as pleasing in my eyes as an angel of God; nevertheless, the Philistine commanders have said, ‘He must not go up with us into battle.’

1 Samuel 29:10 Now get up early, along with your master’s servants who have come with you, and leave in the morning as soon as it is light.”

1 Samuel 29:11 So David and his men got up early in the morning to go back to the land of the Philistines, and the Philistines went up to Jezreel.

1 Samuel 30:1 David and his men reached Ziklag on the third day. Now the Amalekites had raided the Negev and Ziklag. They had attacked Ziklag and burned it,

1 Samuel 30:2 and had taken captive the women and all who were in it, both young and old. They killed none of them, but carried them off as they went on their way.

1 Samuel 30:3 When David and his men came to Ziklag, they found it destroyed by fire and their wives and sons and daughters taken captive.

1 Samuel 30:4 So David and his men wept aloud until they had no strength left to weep.

1 Samuel 30:5 David’s two wives had been captured— Ahinoam of Jezreel and Abigail, the widow of Nabal of Carmel.

1 Samuel 30:6 David was greatly distressed because the men were talking of stoning him; each one was bitter in spirit because of his sons and daughters. But David found strength in the LORD his God.

1 Samuel 30:7 Then David said to Abiathar the priest, the son of Ahimelech, “Bring me the ephod.” Abiathar brought it to him,

1 Samuel 30:8 and David inquired of the LORD, “Shall I pursue this raiding party? Will I overtake them?” “Pursue them,” he answered. “You will certainly overtake them and succeed in the rescue.”

1 Samuel 30:9 David and the six hundred men with him came to the Besor Ravine, where some stayed behind,

1 Samuel 30:10 for two hundred men were too exhausted to cross the ravine. But David and four hundred men continued the pursuit.

1 Samuel 30:11 They found an Egyptian in a field and brought him to David. They gave him water to drink and food to eat—

1 Samuel 30:12 part of a cake of pressed figs and two cakes of raisins. He ate and was revived, for he had not eaten any food or drunk any water for three days and three nights.

1 Samuel 30:13 David asked him, “To whom do you belong, and where do you come from?” He said, “I am an Egyptian, the slave of an Amalekite. My master abandoned me when I became ill three days ago.

1 Samuel 30:14 We raided the Negev of the Kerethites and the territory belonging to Judah and the Negev of Caleb. And we burned Ziklag.”

1 Samuel 30:15 David asked him, “Can you lead me down to this raiding party?” He answered, “Swear to me before God that you will not kill me or hand me over to my master, and I will take you down to them.”

1 Samuel 30:16 He led David down, and there they were, scattered over the countryside, eating, drinking and reveling because of the great amount of plunder they had taken from the land of the Philistines and from Judah.

1 Samuel 30:17 David fought them from dusk until the evening of the next day, and none of them got away, except four hundred young men who rode off on camels and fled.

1 Samuel 30:18 David recovered everything the Amalekites had taken, including his two wives.

1 Samuel 30:19 Nothing was missing: young or old, boy or girl, plunder or anything else they had taken. David brought everything back.

1 Samuel 30:20 He took all the flocks and herds, and his men drove them ahead of the other livestock, saying, “This is David’s plunder.”

1 Samuel 30:21 Then David came to the two hundred men who had been too exhausted to follow him and who were left behind at the Besor Ravine. They came out to meet David and the people with him. As David and his men approached, he greeted them.

1 Samuel 30:22 But all the evil men and troublemakers among David’s followers said, “Because they did not go out with us, we will not share with them the plunder we recovered. However, each man may take his wife and children and go.”

1 Samuel 30:23 David replied, “No, my brothers, you must not do that with what the LORD has given us. He has protected us and handed over to us the forces that came against us.

1 Samuel 30:24 Who will listen to what you say? The share of the man who stayed with the supplies is to be the same as that of him who went down to the battle. All will share alike.”

1 Samuel 30:25 David made this a statute and ordinance for Israel from that day to this.

1 Samuel 30:26 When David arrived in Ziklag, he sent some of the plunder to the elders of Judah, who were his friends, saying, “Here is a present for you from the plunder of the LORD’s enemies.”

1 Samuel 30:27 He sent it to those who were in Bethel, Ramoth Negev and Jattir;

1 Samuel 30:28 to those in Aroer, Siphmoth, Eshtemoa

1 Samuel 30:29 and Racal; to those in the towns of the Jerahmeelites and the Kenites;

1 Samuel 30:30 to those in Hormah, Bor Ashan, Athach

1 Samuel 30:31 and Hebron; and to those in all the other places where David and his men had roamed.

1 Samuel 31:1 Now the Philistines fought against Israel; the Israelites fled before them, and many fell slain on Mount Gilboa.

1 Samuel 31:2 The Philistines pressed hard after Saul and his sons, and they killed his sons Jonathan, Abinadab and Malki-Shua.

1 Samuel 31:3 The fighting grew fierce around Saul, and when the archers overtook him, they wounded him critically.

1 Samuel 31:4 Saul said to his armor-bearer, “Draw your sword and run me through, or these uncircumcised fellows will come and run me through and abuse me.” But his armor-bearer was terrified and would not do it; so Saul took his own sword and fell on it.

1 Samuel 31:5 When the armor-bearer saw that Saul was dead, he too fell on his sword and died with him.

1 Samuel 31:6 So Saul and his three sons and his armor-bearer and all his men died together that same day.

1 Samuel 31:7 When the Israelites along the valley and those across the Jordan saw that the Israelite army had fled and that Saul and his sons had died, they abandoned their towns and fled. And the Philistines came and occupied them.

1 Samuel 31:8 The next day, when the Philistines came to strip the dead, they found Saul and his three sons fallen on Mount Gilboa.

1 Samuel 31:9 They cut off his head and stripped off his armor, and they sent messengers throughout the land of the Philistines to proclaim the news in the temple of their idols and among their people.

1 Samuel 31:10 They put his armor in the temple of the Ashtoreths and fastened his body to the wall of Beth Shan.

1 Samuel 31:11 When the people of Jabesh Gilead heard of what the Philistines had done to Saul,

1 Samuel 31:12 all their valiant men journeyed through the night to Beth Shan. They took down the bodies of Saul and his sons from the wall of Beth Shan and went to Jabesh, where they burned them.

1 Samuel 31:13 Then they took their bones and buried them under a tamarisk tree at Jabesh, and they fasted seven days.

2 Samuel

1:1 After the death of Saul, David returned from defeating the Amalekites and stayed in Ziklag two days.

2 Samuel 1:2 On the third day a man arrived from Saul’s camp, with his clothes torn and with dust on his head. When he came to David, he fell to the ground to pay him honor.

2 Samuel 1:3 “Where have you come from?” David asked him. He answered, “I have escaped from the Israelite camp.”

2 Samuel 1:4 “What happened?” David asked. “Tell me.” He said, “The men fled from the battle. Many of them fell and died. And Saul and his son Jonathan are dead.”

2 Samuel 1:5 Then David said to the young man who brought him the report, “How do you know that Saul and his son Jonathan are dead?”

2 Samuel 1:6 “I happened to be on Mount Gilboa,” the young man said, “and there was Saul, leaning on his spear, with the chariots and riders almost upon him.

2 Samuel 1:7 When he turned around and saw me, he called out to me, and I said, ‘What can I do?’

2 Samuel 1:8 “He asked me, ‘Who are you?’ “‘An Amalekite,’ I answered.

2 Samuel 1:9 “Then he said to me, ‘Stand over me and kill me! I am in the throes of death, but I’m still alive.’

2 Samuel 1:10 “So I stood over him and killed him, because I knew that after he had fallen he could not survive. And I took the crown that was on his head and the band on his arm and have brought them here to my lord.”

2 Samuel 1:11 Then David and all the men with him took hold of their clothes and tore them.

2 Samuel 1:12 They mourned and wept and fasted till evening for Saul and his son Jonathan, and for the army of the LORD and the house of Israel, because they had fallen by the sword.

2 Samuel 1:13 David said to the young man who brought him the report, “Where are you from?” “I am the son of an alien, an Amalekite,” he answered.

2 Samuel 1:14 David asked him, “Why were you not afraid to lift your hand to destroy the LORD’s anointed?”

2 Samuel 1:15 Then David called one of his men and said, “Go, strike him down!” So he struck him down, and he died.

2 Samuel 1:16 For David had said to him, “Your blood be on your own head. Your own mouth testified against you when you said, ‘I killed the LORD’s anointed.’“

2 Samuel 1:17 David took up this lament concerning Saul and his son Jonathan,

2 Samuel 1:18 and ordered that the men of Judah be taught this lament of the bow (it is written in the Book of Jashar):

2 Samuel 1:19 “Your glory, O Israel, lies slain on your heights. How the mighty have fallen!

2 Samuel 1:20 “Tell it not in Gath, proclaim it not in the streets of Ashkelon, lest the daughters of the Philistines be glad, lest the daughters of the uncircumcised rejoice.

2 Samuel 1:21 “O mountains of Gilboa, may you have neither dew nor rain, nor fields that yield offerings [of grain]. For there the shield of the mighty was defiled, the shield of Saul— no longer rubbed with oil.

2 Samuel 1:22 From the blood of the slain, from the flesh of the mighty, the bow of Jonathan did not turn back, the sword of Saul did not return unsatisfied.

2 Samuel 1:23 “Saul and Jonathan— in life they were loved and gracious, and in death they were not parted. They were swifter than eagles, they were stronger than lions.

2 Samuel 1:24 “O daughters of Israel, weep for Saul, who clothed you in scarlet and finery, who adorned your garments with ornaments of gold.

2 Samuel 1:25 “How the mighty have fallen in battle! Jonathan lies slain on your heights.

2 Samuel 1:26 I grieve for you, Jonathan my brother; you were very dear to me. Your love for me was wonderful, more wonderful than that of women.

2 Samuel 1:27 “How the mighty have fallen! The weapons of war have perished!”

2 Samuel 2:1 In the course of time, David inquired of the LORD. “Shall I go up to one of the towns of Judah?” he asked. The LORD said, “Go up.” David asked, “Where shall I go?” “To Hebron,” the LORD answered.

2 Samuel 2:2 So David went up there with his two wives, Ahinoam of Jezreel and Abigail, the widow of Nabal of Carmel.

2 Samuel 2:3 David also took the men who were with him, each with his family, and they settled in Hebron and its towns.

2 Samuel 2:4 Then the men of Judah came to Hebron and there they anointed David king over the house of Judah. When David was told that it was the men of Jabesh Gilead who had buried Saul,

2 Samuel 2:5 he sent messengers to the men of Jabesh Gilead to say to them, “The LORD bless you for showing this kindness to Saul your master by burying him.

2 Samuel 2:6 May the LORD now show you kindness and faithfulness, and I too will show you the same favor because you have done this.

2 Samuel 2:7 Now then, be strong and brave, for Saul your master is dead, and the house of Judah has anointed me king over them.”

2 Samuel 2:8 Meanwhile, Abner son of Ner, the commander of Saul’s army, had taken Ish-Bosheth son of Saul and brought him over to Mahanaim.

2 Samuel 2:9 He made him king over Gilead, Ashuri and Jezreel, and also over Ephraim, Benjamin and all Israel.

2 Samuel 2:10 Ish-Bosheth son of Saul was forty years old when he became king over Israel, and he reigned two years. The house of Judah, however, followed David.

2 Samuel 2:11 The length of time David was king in Hebron over the house of Judah was seven years and six months.

2 Samuel 2:12 Abner son of Ner, together with the men of Ish-Bosheth son of Saul, left Mahanaim and went to Gibeon.

2 Samuel 2:13 Joab son of Zeruiah and David’s men went out and met them at the pool of Gibeon. One group sat down on one side of the pool and one group on the other side.

2 Samuel 2:14 Then Abner said to Joab, “Let’s have some of the young men get up and fight hand to hand in front of us.” “All right, let them do it,” Joab said.

2 Samuel 2:15 So they stood up and were counted off— twelve men for Benjamin and Ish-Bosheth son of Saul, and twelve for David.

2 Samuel 2:16 Then each man grabbed his opponent by the head and thrust his dagger into his opponent’s side, and they fell down together. So that place in Gibeon was called Helkath Hazzurim.

2 Samuel 2:17 The battle that day was very fierce, and Abner and the men of Israel were defeated by David’s men.

2 Samuel 2:18 The three sons of Zeruiah were there: Joab, Abishai and Asahel. Now Asahel was as fleet-footed as a wild gazelle.

2 Samuel 2:19 He chased Abner, turning neither to the right nor to the left as he pursued him.

2 Samuel 2:20 Abner looked behind him and asked, “Is that you, Asahel?” “It is,” he answered.

2 Samuel 2:21 Then Abner said to him, “Turn aside to the right or to the left; take on one of the young men and strip him of his weapons.” But Asahel would not stop chasing him.

2 Samuel 2:22 Again Abner warned Asahel, “Stop chasing me! Why should I strike you down? How could I look your brother Joab in the face?”

2 Samuel 2:23 But Asahel refused to give up the pursuit; so Abner thrust the butt of his spear into Asahel’s stomach, and the spear came out through his back. He fell there and died on the spot. And every man stopped when he came to the place where Asahel had fallen and died.

2 Samuel 2:24 But Joab and Abishai pursued Abner, and as the sun was setting, they came to the hill of Ammah, near Giah on the way to the wasteland of Gibeon.

2 Samuel 2:25 Then the men of Benjamin rallied behind Abner. They formed themselves into a group and took their stand on top of a hill.

2 Samuel 2:26 Abner called out to Joab, “Must the sword devour forever? Don’t you realize that this will end in bitterness? How long before you order your men to stop pursuing their brothers?”

2 Samuel 2:27 Joab answered, “As surely as God lives, if you had not spoken, the men would have continued the pursuit of their brothers until morning.”

2 Samuel 2:28 So Joab blew the trumpet, and all the men came to a halt; they no longer pursued Israel, nor did they fight anymore.

2 Samuel 2:29 All that night Abner and his men marched through the Arabah. They crossed the Jordan, continued through the whole Bithron and came to Mahanaim.

2 Samuel 2:30 Then Joab returned from pursuing Abner and assembled all his men. Besides Asahel, nineteen of David’s men were found missing.

2 Samuel 2:31 But David’s men had killed three hundred and sixty Benjamites who were with Abner.

2 Samuel 2:32 They took Asahel and buried him in his father’s tomb at Bethlehem. Then Joab and his men marched all night and arrived at Hebron by daybreak.

2 Samuel 3:1 The war between the house of Saul and the house of David lasted a long time. David grew stronger and stronger, while the house of Saul grew weaker and weaker.

2 Samuel 3:2 Sons were born to David in Hebron: His firstborn was Amnon the son of Ahinoam of Jezreel;

2 Samuel 3:3 his second, Kileab the son of Abigail the widow of Nabal of Carmel; the third, Absalom the son of Maacah daughter of Talmai king of Geshur;

2 Samuel 3:4 the fourth, Adonijah the son of Haggith; the fifth, Shephatiah the son of Abital;

2 Samuel 3:5 and the sixth, Ithream the son of David’s wife Eglah. These were born to David in Hebron.

2 Samuel 3:6 During the war between the house of Saul and the house of David, Abner had been strengthening his own position in the house of Saul.

2 Samuel 3:7 Now Saul had had a concubine named Rizpah daughter of Aiah. And Ish-Bosheth said to Abner, “Why did you sleep with my father’s concubine?”

2 Samuel 3:8 Abner was very angry because of what Ish-Bosheth said and he answered, “Am I a dog’s head— on Judah’s side? This very day I am loyal to the house of your father Saul and to his family and friends. I haven’t handed you over to David. Yet now you accuse me of an offense involving this woman!

2 Samuel 3:9 May God deal with Abner, be it ever so severely, if I do not do for David what the LORD promised him on oath

2 Samuel 3:10 and transfer the kingdom from the house of Saul and establish David’s throne over Israel and Judah from Dan to Beersheba.”

2 Samuel 3:11 Ish-Bosheth did not dare to say another word to Abner, because he was afraid of him.

2 Samuel 3:12 Then Abner sent messengers on his behalf to say to David, “Whose land is it? Make an agreement with me, and I will help you bring all Israel over to you.”

2 Samuel 3:13 “Good,” said David. “I will make an agreement with you. But I demand one thing of you: Do not come into my presence unless you bring Michal daughter of Saul when you come to see me.”

2 Samuel 3:14 Then David sent messengers to Ish-Bosheth son of Saul, demanding, “Give me my wife Michal, whom I betrothed to myself for the price of a hundred Philistine foreskins.”

2 Samuel 3:15 So Ish-Bosheth gave orders and had her taken away from her husband Paltiel son of Laish.

2 Samuel 3:16 Her husband, however, went with her, weeping behind her all the way to Bahurim. Then Abner said to him, “Go back home!” So he went back.

2 Samuel 3:17 Abner conferred with the elders of Israel and said, “For some time you have wanted to make David your king.

2 Samuel 3:18 Now do it! For the LORD promised David, ‘By my servant David I will rescue my people Israel from the hand of the Philistines and from the hand of all their enemies.’“

2 Samuel 3:19 Abner also spoke to the Benjamites in person. Then he went to Hebron to tell David everything that Israel and the whole house of Benjamin wanted to do.

2 Samuel 3:20 When Abner, who had twenty men with him, came to David at Hebron, David prepared a feast for him and his men.

2 Samuel 3:21 Then Abner said to David, “Let me go at once and assemble all Israel for my lord the king, so that they may make a compact with you, and that you may rule over all that your heart desires.” So David sent Abner away, and he went in peace.

2 Samuel 3:22 Just then David’s men and Joab returned from a raid and brought with them a great deal of plunder. But Abner was no longer with David in Hebron, because David had sent him away, and he had gone in peace.

2 Samuel 3:23 When Joab and all the soldiers with him arrived, he was told that Abner son of Ner had come to the king and that the king had sent him away and that he had gone in peace.

2 Samuel 3:24 So Joab went to the king and said, “What have you done? Look, Abner came to you. Why did you let him go? Now he is gone!

2 Samuel 3:25 You know Abner son of Ner; he came to deceive you and observe your movements and find out everything you are doing.”

2 Samuel 3:26 Joab then left David and sent messengers after Abner, and they brought him back from the well of Sirah. But David did not know it.

2 Samuel 3:27 Now when Abner returned to Hebron, Joab took him aside into the gateway, as though to speak with him privately. And there, to avenge the blood of his brother Asahel, Joab stabbed him in the stomach, and he died.

2 Samuel 3:28 Later, when David heard about this, he said, “I and my kingdom are forever innocent before the LORD concerning the blood of Abner son of Ner.

2 Samuel 3:29 May his blood fall upon the head of Joab and upon all his father’s house! May Joab’s house never be without someone who has a running sore or leprosy or who leans on a crutch or who falls by the sword or who lacks food.”

2 Samuel 3:30 (Joab and his brother Abishai murdered Abner because he had killed their brother Asahel in the battle at Gibeon.)

2 Samuel 3:31 Then David said to Joab and all the people with him, “Tear your clothes and put on sackcloth and walk in mourning in front of Abner.” King David himself walked behind the bier.

2 Samuel 3:32 They buried Abner in Hebron, and the king wept aloud at Abner’s tomb. All the people wept also.

2 Samuel 3:33 The king sang this lament for Abner: “Should Abner have died as the lawless die?

2 Samuel 3:34 Your hands were not bound, your feet were not fettered. You fell as one falls before wicked men.” And all the people wept over him again.

2 Samuel 3:35 Then they all came and urged David to eat something while it was still day; but David took an oath, saying, “May God deal with me, be it ever so severely, if I taste bread or anything else before the sun sets!”

2 Samuel 3:36 All the people took note and were pleased; indeed, everything the king did pleased them.

2 Samuel 3:37 So on that day all the people and all Israel knew that the king had no part in the murder of Abner son of Ner.

2 Samuel 3:38 Then the king said to his men, “Do you not realize that a prince and a great man has fallen in Israel this day?

2 Samuel 3:39 And today, though I am the anointed king, I am weak, and these sons of Zeruiah are too strong for me. May the LORD repay the evildoer according to his evil deeds!”

2 Samuel 4:1 When Ish-Bosheth son of Saul heard that Abner had died in Hebron, he lost courage, and all Israel became alarmed.

2 Samuel 4:2 Now Saul’s son had two men who were leaders of raiding bands. One was named Baanah and the other Recab; they were sons of Rimmon the Beerothite from the tribe of Benjamin— Beeroth is considered part of Benjamin,

2 Samuel 4:3 because the people of Beeroth fled to Gittaim and have lived there as aliens to this day.

2 Samuel 4:4 (Jonathan son of Saul had a son who was lame in both feet. He was five years old when the news about Saul and Jonathan came from Jezreel. His nurse picked him up and fled, but as she hurried to leave, he fell and became crippled. His name was Mephibosheth.)

2 Samuel 4:5 Now Recab and Baanah, the sons of Rimmon the Beerothite, set out for the house of Ish-Bosheth, and they arrived there in the heat of the day while he was taking his noonday rest.

2 Samuel 4:6 They went into the inner part of the house as if to get some wheat, and they stabbed him in the stomach. Then Recab and his brother Baanah slipped away.

2 Samuel 4:7 They had gone into the house while he was lying on the bed in his bedroom. After they stabbed and killed him, they cut off his head. Taking it with them, they traveled all night by way of the Arabah.

2 Samuel 4:8 They brought the head of Ish-Bosheth to David at Hebron and said to the king, “Here is the head of Ish-Bosheth son of Saul, your enemy, who tried to take your life. This day the LORD has avenged my lord the king against Saul and his offspring.”

2 Samuel 4:9 David answered Recab and his brother Baanah, the sons of Rimmon the Beerothite, “As surely as the LORD lives, who has delivered me out of all trouble,

2 Samuel 4:10 when a man told me, ‘Saul is dead,’ and thought he was bringing good news, I seized him and put him to death in Ziklag. That was the reward I gave him for his news!

2 Samuel 4:11 How much more— when wicked men have killed an innocent man in his own house and on his own bed— should I not now demand his blood from your hand and rid the earth of you!”

2 Samuel 4:12 So David gave an order to his men, and they killed them. They cut off their hands and feet and hung the bodies by the pool in Hebron. But they took the head of Ish-Bosheth and buried it in Abner’s tomb at Hebron.

2 Samuel 5:1 All the tribes of Israel came to David at Hebron and said, “We are your own flesh and blood.

2 Samuel 5:2 In the past, while Saul was king over us, you were the one who led Israel on their military campaigns. And the LORD said to you, ‘You will shepherd my people Israel, and you will become their ruler.’“

2 Samuel 5:3 When all the elders of Israel had come to King David at Hebron, the king made a compact with them at Hebron before the LORD, and they anointed David king over Israel.

2 Samuel 5:4 David was thirty years old when he became king, and he reigned forty years.

2 Samuel 5:5 In Hebron he reigned over Judah seven years and six months, and in Jerusalem he reigned over all Israel and Judah thirty-three years.

2 Samuel 5:6 The king and his men marched to Jerusalem to attack the Jebusites, who lived there. The Jebusites said to David, “You will not get in here; even the blind and the lame can ward you off.” They thought, “David cannot get in here.”

2 Samuel 5:7 Nevertheless, David captured the fortress of Zion, the City of David.

2 Samuel 5:8 On that day, David said, “Anyone who conquers the Jebusites will have to use the water shaft to reach those ‘lame and blind’ who are David’s enemies.” That is why they say, “The ‘blind and lame’ will not enter the palace.”

2 Samuel 5:9 David then took up residence in the fortress and called it the City of David. He built up the area around it, from the supporting terraces inward.

2 Samuel 5:10 And he became more and more powerful, because the LORD God Almighty was with him.

2 Samuel 5:11 Now Hiram king of Tyre sent messengers to David, along with cedar logs and carpenters and stonemasons, and they built a palace for David.

2 Samuel 5:12 And David knew that the LORD had established him as king over Israel and had exalted his kingdom for the sake of his people Israel.

2 Samuel 5:13 After he left Hebron, David took more concubines and wives in Jerusalem, and more sons and daughters were born to him.

2 Samuel 5:14 These are the names of the children born to him there: Shammua, Shobab, Nathan, Solomon,

2 Samuel 5:15 Ibhar, Elishua, Nepheg, Japhia,

2 Samuel 5:16 Elishama, Eliada and Eliphelet.

2 Samuel 5:17 When the Philistines heard that David had been anointed king over Israel, they went up in full force to search for him, but David heard about it and went down to the stronghold.

2 Samuel 5:18 Now the Philistines had come and spread out in the Valley of Rephaim;

2 Samuel 5:19 so David inquired of the LORD, “Shall I go and attack the Philistines? Will you hand them over to me?” The LORD answered him, “Go, for I will surely hand the Philistines over to you.”

2 Samuel 5:20 So David went to Baal Perazim, and there he defeated them. He said, “As waters break out, the LORD has broken out against my enemies before me.” So that place was called Baal Perazim.

2 Samuel 5:21 The Philistines abandoned their idols there, and David and his men carried them off.

2 Samuel 5:22 Once more the Philistines came up and spread out in the Valley of Rephaim;

2 Samuel 5:23 so David inquired of the LORD, and he answered, “Do not go straight up, but circle around behind them and attack them in front of the balsam trees.

2 Samuel 5:24 As soon as you hear the sound of marching in the tops of the balsam trees, move quickly, because that will mean the LORD has gone out in front of you to strike the Philistine army.”

2 Samuel 5:25 So David did as the LORD commanded him, and he struck down the Philistines all the way from Gibeon to Gezer.

2 Samuel 6:1 David again brought together out of Israel chosen men, thirty thousand in all.

2 Samuel 6:2 He and all his men set out from Baalah of Judah to bring up from there the ark of God, which is called by the Name, the name of the LORD Almighty, who is enthroned between the cherubim that are on the ark.

2 Samuel 6:3 They set the ark of God on a new cart and brought it from the house of Abinadab, which was on the hill. Uzzah and Ahio, sons of Abinadab, were guiding the new cart

2 Samuel 6:4 with the ark of God on it, and Ahio was walking in front of it.

2 Samuel 6:5 David and the whole house of Israel were celebrating with all their might before the LORD, with songs and with harps, lyres, tambourines, sistrums and cymbals.

2 Samuel 6:6 When they came to the threshing floor of Nacon, Uzzah reached out and took hold of the ark of God, because the oxen stumbled.

2 Samuel 6:7 The LORD's anger burned against Uzzah because of his irreverent act; therefore God struck him down and he died there beside the ark of God.

2 Samuel 6:8 Then David was angry because the LORD's wrath had broken out against Uzzah, and to this day that place is called Perez Uzzah.

2 Samuel 6:9 David was afraid of the LORD that day and said, "How can the ark of the LORD ever come to me?"

2 Samuel 6:10 He was not willing to take the ark of the LORD to be with him in the City of David. Instead, he took it aside to the house of Obed-Edom the Gittite.

2 Samuel 6:11 The ark of the LORD remained in the house of Obed-Edom the Gittite for three months, and the LORD blessed him and his entire household.

2 Samuel 6:12 Now King David was told, "The LORD has blessed the household of Obed-Edom and everything he has, because of the ark of God." So David went down and brought up the ark of God from the house of Obed-Edom to the City of David with rejoicing.

2 Samuel 6:13 When those who were carrying the ark of the LORD had taken six steps, he sacrificed a bull and a fattened calf.

2 Samuel 6:14 David, wearing a linen ephod, danced before the LORD with all his might,

2 Samuel 6:15 while he and the entire house of Israel brought up the ark of the LORD with shouts and the sound of trumpets.

2 Samuel 6:16 As the ark of the LORD was entering the City of David, Michal daughter of Saul watched from a window. And when she saw King David leaping and dancing before the LORD, she despised him in her heart.

2 Samuel 6:17 They brought the ark of the LORD and set it in its place inside the tent that David had pitched for it, and David sacrificed burnt offerings and fellowship offerings before the LORD.

2 Samuel 6:18 After he had finished sacrificing the burnt offerings and fellowship offerings, he blessed the people in the name of the LORD Almighty.

2 Samuel 6:19 Then he gave a loaf of bread, a cake of dates and a cake of raisins to each person in the whole crowd of Israelites, both men and women. And all the people went to their homes.

2 Samuel 6:20 When David returned home to bless his household, Michal daughter of Saul came out to meet him and said, “How the king of Israel has distinguished himself today, disrobing in the sight of the slave girls of his servants as any vulgar fellow would!”

2 Samuel 6:21 David said to Michal, “It was before the LORD, who chose me rather than your father or anyone from his house when he appointed me ruler over the LORD’s people Israel— I will celebrate before the LORD.

2 Samuel 6:22 I will become even more undignified than this, and I will be humiliated in my own eyes. But by these slave girls you spoke of, I will be held in honor.”

2 Samuel 6:23 And Michal daughter of Saul had no children to the day of her death.

2 Samuel 7:1 After the king was settled in his palace and the LORD had given him rest from all his enemies around him,

2 Samuel 7:2 he said to Nathan the prophet, “Here I am, living in a palace of cedar, while the ark of God remains in a tent.”

2 Samuel 7:3 Nathan replied to the king, “Whatever you have in mind, go ahead and do it, for the LORD is with you.”

2 Samuel 7:4 That night the word of the LORD came to Nathan, saying:

2 Samuel 7:5 “Go and tell my servant David, ‘This is what the LORD says: Are you the one to build me a house to dwell in?

2 Samuel 7:6 I have not dwelt in a house from the day I brought the Israelites up out of Egypt to this day. I have been moving from place to place with a tent as my dwelling.

2 Samuel 7:7 Wherever I have moved with all the Israelites, did I ever say to any of their rulers whom I commanded to shepherd my people Israel, “Why have you not built me a house of cedar?”‘

2 Samuel 7:8 “Now then, tell my servant David, ‘This is what the LORD Almighty says: I took you from the pasture and from following the flock to be ruler over my people Israel.

2 Samuel 7:9 I have been with you wherever you have gone, and I have cut off all your enemies from before you. Now I will make your name great, like the names of the greatest men of the earth.

2 Samuel 7:10 And I will provide a place for my people Israel and will plant them so that they can have a home of their own and no longer be disturbed. Wicked people will not oppress them anymore, as they did at the beginning

2 Samuel 7:11 and have done ever since the time I appointed leaders over my people Israel. I will also give you rest from all your enemies. "'The LORD declares to you that the LORD himself will establish a house for you:

2 Samuel 7:12 When your days are over and you rest with your fathers, I will raise up your offspring to succeed you, who will come from your own body, and I will establish his kingdom.

2 Samuel 7:13 He is the one who will build a house for my Name, and I will establish the throne of his kingdom forever.

2 Samuel 7:14 I will be his father, and he will be my son. When he does wrong, I will punish him with the rod of men, with floggings inflicted by men.

2 Samuel 7:15 But my love will never be taken away from him, as I took it away from Saul, whom I removed from before you.

2 Samuel 7:16 Your house and your kingdom will endure forever before me; your throne will be established forever.'"

2 Samuel 7:17 Nathan reported to David all the words of this entire revelation.

2 Samuel 7:18 Then King David went in and sat before the LORD, and he said: "Who am I, O Sovereign LORD, and what is my family, that you have brought me this far?

2 Samuel 7:19 And as if this were not enough in your sight, O Sovereign LORD, you have also spoken about the future of the house of your servant. Is this your usual way of dealing with man, O Sovereign LORD?

2 Samuel 7:20 "What more can David say to you? For you know your servant, O Sovereign LORD.

2 Samuel 7:21 For the sake of your word and according to your will, you have done this great thing and made it known to your servant.

2 Samuel 7:22 "How great you are, O Sovereign LORD! There is no one like you, and there is no God but you, as we have heard with our own ears.

2 Samuel 7:23 And who is like your people Israel— the one nation on earth that God went out to redeem as a people for himself, and to make a name for himself, and to perform great and awesome wonders by driving out nations and their gods from before your people, whom you redeemed from Egypt?

2 Samuel 7:24 You have established your people Israel as your very own forever, and you, O LORD, have become their God.

2 Samuel 7:25 "And now, LORD God, keep forever the promise you have made concerning your servant and his house. Do as you promised,

2 Samuel 7:26 so that your name will be great forever. Then men will say, 'The LORD Almighty is God over Israel!' And the house of your servant David will be established before you.

2 Samuel 7:27 "O LORD Almighty, God of Israel, you have revealed this to your servant, saying, 'I will build a house for you.' So your servant has found courage to offer you this prayer.

2 Samuel 7:28 O Sovereign LORD, you are God! Your words are trustworthy, and you have promised these good things to your servant.

2 Samuel 7:29 Now be pleased to bless the house of your servant, that it may continue forever in your sight; for you, O Sovereign LORD, have spoken, and with your blessing the house of your servant will be blessed forever."

2 Samuel 8:1 In the course of time, David defeated the Philistines and subdued them, and he took Metheg Ammah from the control of the Philistines.

2 Samuel 8:2 David also defeated the Moabites. He made them lie down on the ground and measured them off with a length of cord. Every two lengths of them were put to death, and the third length was allowed to live. So the Moabites became subject to David and brought tribute.

2 Samuel 8:3 Moreover, David fought Hadadezer son of Rehob, king of Zobah, when he went to restore his control along the Euphrates River.

2 Samuel 8:4 David captured a thousand of his chariots, seven thousand charioteers and twenty thousand foot soldiers. He hamstrung all but a hundred of the chariot horses.

2 Samuel 8:5 When the Arameans of Damascus came to help Hadadezer king of Zobah, David struck down twenty-two thousand of them.

2 Samuel 8:6 He put garrisons in the Aramean kingdom of Damascus, and the Arameans became subject to him and brought tribute. The LORD gave David victory wherever he went.

2 Samuel 8:7 David took the gold shields that belonged to the officers of Hadadezer and brought them to Jerusalem.

2 Samuel 8:8 From Tebah and Berothai, towns that belonged to Hadadezer, King David took a great quantity of bronze.

2 Samuel 8:9 When Tou king of Hamath heard that David had defeated the entire army of Hadadezer,

2 Samuel 8:10 he sent his son Joram to King David to greet him and congratulate him on his victory in battle over Hadadezer, who had been at war with Tou. Joram brought with him articles of silver and gold and bronze.

2 Samuel 8:11 King David dedicated these articles to the LORD, as he had done with the silver and gold from all the nations he had subdued:

2 Samuel 8:12 Edom and Moab, the Ammonites and the Philistines, and Amalek. He also dedicated the plunder taken from Hadadezer son of Rehob, king of Zobah.

2 Samuel 8:13 And David became famous after he returned from striking down eighteen thousand Edomites in the Valley of Salt.

2 Samuel 8:14 He put garrisons throughout Edom, and all the Edomites became subject to David. The LORD gave David victory wherever he went.

2 Samuel 8:15 David reigned over all Israel, doing what was just and right for all his people.

2 Samuel 8:16 Joab son of Zeruiah was over the army; Jehoshaphat son of Ahilud was recorder;

2 Samuel 8:17 Zadok son of Ahitub and Ahimelech son of Abiathar were priests; Seraiah was secretary;

2 Samuel 8:18 Benaiah son of Jehoiada was over the Kerethites and Pelethites; and David’s sons were royal advisers.

2 Samuel 9:1 David asked, “Is there anyone still left of the house of Saul to whom I can show kindness for Jonathan’s sake?”

2 Samuel 9:2 Now there was a servant of Saul’s household named Ziba. They called him to appear before David, and the king said to him, “Are you Ziba?” “Your servant,” he replied.

2 Samuel 9:3 The king asked, “Is there no one still left of the house of Saul to whom I can show God’s kindness?” Ziba answered the king, “There is still a son of Jonathan; he is crippled in both feet.”

2 Samuel 9:4 “Where is he?” the king asked. Ziba answered, “He is at the house of Makir son of Ammiel in Lo Debar.”

2 Samuel 9:5 So King David had him brought from Lo Debar, from the house of Makir son of Ammiel.

2 Samuel 9:6 When Mephibosheth son of Jonathan, the son of Saul, came to David, he bowed down to pay him honor. David said, “Mephibosheth!” “Your servant,” he replied.

2 Samuel 9:7 “Don’t be afraid,” David said to him, “for I will surely show you kindness for the sake of your father Jonathan. I will restore to you all the land that belonged to your grandfather Saul, and you will always eat at my table.”

2 Samuel 9:8 Mephibosheth bowed down and said, “What is your servant, that you should notice a dead dog like me?”

2 Samuel 9:9 Then the king summoned Ziba, Saul’s servant, and said to him, “I have given your master’s grandson everything that belonged to Saul and his family.

2 Samuel 9:10 You and your sons and your servants are to farm the land for him and bring in the crops, so that your master’s grandson may

be provided for. And Mephibosheth, grandson of your master, will always eat at my table.” (Now Ziba had fifteen sons and twenty servants.)

2 Samuel 9:11 Then Ziba said to the king, “Your servant will do whatever my lord the king commands his servant to do.” So Mephibosheth ate at David’s table like one of the king’s sons.

2 Samuel 9:12 Mephibosheth had a young son named Mica, and all the members of Ziba’s household were servants of Mephibosheth.

2 Samuel 9:13 And Mephibosheth lived in Jerusalem, because he always ate at the king’s table, and he was crippled in both feet.

2 Samuel 10:1 In the course of time, the king of the Ammonites died, and his son Hanun succeeded him as king.

2 Samuel 10:2 David thought, “I will show kindness to Hanun son of Nahash, just as his father showed kindness to me.” So David sent a delegation to express his sympathy to Hanun concerning his father. When David’s men came to the land of the Ammonites,

2 Samuel 10:3 the Ammonite nobles said to Hanun their lord, “Do you think David is honoring your father by sending men to you to express sympathy? Hasn’t David sent them to you to explore the city and spy it out and overthrow it?”

2 Samuel 10:4 So Hanun seized David’s men, shaved off half of each man’s beard, cut off their garments in the middle at the buttocks, and sent them away.

2 Samuel 10:5 When David was told about this, he sent messengers to meet the men, for they were greatly humiliated. The king said, “Stay at Jericho till your beards have grown, and then come back.”

2 Samuel 10:6 When the Ammonites realized that they had become a stench in David’s nostrils, they hired twenty thousand Aramean foot soldiers from Beth Rehob and Zobah, as well as the king of Maacah with a thousand men, and also twelve thousand men from Tob.

2 Samuel 10:7 On hearing this, David sent Joab out with the entire army of fighting men.

2 Samuel 10:8 The Ammonites came out and drew up in battle formation at the entrance to their city gate, while the Arameans of Zobah and Rehob and the men of Tob and Maacah were by themselves in the open country.

2 Samuel 10:9 Joab saw that there were battle lines in front of him and behind him; so he selected some of the best troops in Israel and deployed them against the Arameans.

2 Samuel 10:10 He put the rest of the men under the command of Abishai his brother and deployed them against the Ammonites.

2 Samuel 10:11 Joab said, “If the Arameans are too strong for me, then you are to come to my rescue; but if the Ammonites are too strong for you, then I will come to rescue you.

2 Samuel 10:12 Be strong and let us fight bravely for our people and the cities of our God. The LORD will do what is good in his sight."

2 Samuel 10:13 Then Joab and the troops with him advanced to fight the Arameans, and they fled before him.

2 Samuel 10:14 When the Ammonites saw that the Arameans were fleeing, they fled before Abishai and went inside the city. So Joab returned from fighting the Ammonites and came to Jerusalem.

2 Samuel 10:15 After the Arameans saw that they had been routed by Israel, they regrouped.

2 Samuel 10:16 Hadadezer had Arameans brought from beyond the River; they went to Helam, with Shobach the commander of Hadadezer's army leading them.

2 Samuel 10:17 When David was told of this, he gathered all Israel, crossed the Jordan and went to Helam. The Arameans formed their battle lines to meet David and fought against him.

2 Samuel 10:18 But they fled before Israel, and David killed seven hundred of their charioteers and forty thousand of their foot soldiers. He also struck down Shobach the commander of their army, and he died there.

2 Samuel 10:19 When all the kings who were vassals of Hadadezer saw that they had been defeated by Israel, they made peace with the Israelites and became subject to them. So the Arameans were afraid to help the Ammonites anymore.

2 Samuel 11:1 In the spring, at the time when kings go off to war, David sent Joab out with the king's men and the whole Israelite army. They destroyed the Ammonites and besieged Rabbah. But David remained in Jerusalem.

2 Samuel 11:2 One evening David got up from his bed and walked around on the roof of the palace. From the roof he saw a woman bathing. The woman was very beautiful,

2 Samuel 11:3 and David sent someone to find out about her. The man said, "Isn't this Bathsheba, the daughter of Eliam and the wife of Uriah the Hittite?"

2 Samuel 11:4 Then David sent messengers to get her. She came to him, and he slept with her. (She had purified herself from her uncleanness.) Then she went back home.

2 Samuel 11:5 The woman conceived and sent word to David, saying, "I am pregnant."

2 Samuel 11:6 So David sent this word to Joab: "Send me Uriah the Hittite." And Joab sent him to David.

2 Samuel 11:7 When Uriah came to him, David asked him how Joab was, how the soldiers were and how the war was going.

2 Samuel 11:8 Then David said to Uriah, “Go down to your house and wash your feet.” So Uriah left the palace, and a gift from the king was sent after him.

2 Samuel 11:9 But Uriah slept at the entrance to the palace with all his master’s servants and did not go down to his house.

2 Samuel 11:10 When David was told, “Uriah did not go home,” he asked him, “Haven’t you just come from a distance? Why didn’t you go home?”

2 Samuel 11:11 Uriah said to David, “The ark and Israel and Judah are staying in tents, and my master Joab and my lord’s men are camped in the open fields. How could I go to my house to eat and drink and lie with my wife? As surely as you live, I will not do such a thing!”

2 Samuel 11:12 Then David said to him, “Stay here one more day, and tomorrow I will send you back.” So Uriah remained in Jerusalem that day and the next.

2 Samuel 11:13 At David’s invitation, he ate and drank with him, and David made him drunk. But in the evening Uriah went out to sleep on his mat among his master’s servants; he did not go home.

2 Samuel 11:14 In the morning David wrote a letter to Joab and sent it with Uriah.

2 Samuel 11:15 In it he wrote, “Put Uriah in the front line where the fighting is fiercest. Then withdraw from him so he will be struck down and die.”

2 Samuel 11:16 So while Joab had the city under siege, he put Uriah at a place where he knew the strongest defenders were.

2 Samuel 11:17 When the men of the city came out and fought against Joab, some of the men in David’s army fell; moreover, Uriah the Hittite died.

2 Samuel 11:18 Joab sent David a full account of the battle.

2 Samuel 11:19 He instructed the messenger: “When you have finished giving the king this account of the battle,

2 Samuel 11:20 the king’s anger may flare up, and he may ask you, ‘Why did you get so close to the city to fight? Didn’t you know they would shoot arrows from the wall?

2 Samuel 11:21 Who killed Abimelech son of Jerub-Besheth? Didn’t a woman throw an upper millstone on him from the wall, so that he died in Thebez? Why did you get so close to the wall?’ If he asks you this, then say to him, ‘Also, your servant Uriah the Hittite is dead.’“

2 Samuel 11:22 The messenger set out, and when he arrived he told David everything Joab had sent him to say.

2 Samuel 11:23 The messenger said to David, “The men overpowered us and came out against us in the open, but we drove them back to the entrance to the city gate.

2 Samuel 11:24 Then the archers shot arrows at your servants from the wall, and some of the king’s men died. Moreover, your servant Uriah the Hittite is dead.”

2 Samuel 11:25 David told the messenger, “Say this to Joab: ‘Don’t let this upset you; the sword devours one as well as another. Press the attack against the city and destroy it.’ Say this to encourage Joab.”

2 Samuel 11:26 When Uriah’s wife heard that her husband was dead, she mourned for him.

2 Samuel 11:27 After the time of mourning was over, David had her brought to his house, and she became his wife and bore him a son. But the thing David had done displeased the LORD.

2 Samuel 12:1 The LORD sent Nathan to David. When he came to him, he said, “There were two men in a certain town, one rich and the other poor.

2 Samuel 12:2 The rich man had a very large number of sheep and cattle,

2 Samuel 12:3 but the poor man had nothing except one little ewe lamb he had bought. He raised it, and it grew up with him and his children. It shared his food, drank from his cup and even slept in his arms. It was like a daughter to him.

2 Samuel 12:4 “Now a traveler came to the rich man, but the rich man refrained from taking one of his own sheep or cattle to prepare a meal for the traveler who had come to him. Instead, he took the ewe lamb that belonged to the poor man and prepared it for the one who had come to him.”

2 Samuel 12:5 David burned with anger against the man and said to Nathan, “As surely as the LORD lives, the man who did this deserves to die!

2 Samuel 12:6 He must pay for that lamb four times over, because he did such a thing and had no pity.”

2 Samuel 12:7 Then Nathan said to David, “You are the man! This is what the LORD, the God of Israel, says: ‘I anointed you king over Israel, and I delivered you from the hand of Saul.

2 Samuel 12:8 I gave your master’s house to you, and your master’s wives into your arms. I gave you the house of Israel and Judah. And if all this had been too little, I would have given you even more.

2 Samuel 12:9 Why did you despise the word of the LORD by doing what is evil in his eyes? You struck down Uriah the Hittite with the sword and took his wife to be your own. You killed him with the sword of the Ammonites.

2 Samuel 12:10 Now, therefore, the sword will never depart from your house, because you despised me and took the wife of Uriah the Hittite to be your own.’

2 Samuel 12:11 “This is what the LORD says: ‘Out of your own household I am going to bring calamity upon you. Before your very eyes I will take your wives and give them to one who is close to you, and he will lie with your wives in broad daylight.

2 Samuel 12:12 You did it in secret, but I will do this thing in broad daylight before all Israel.’“

2 Samuel 12:13 Then David said to Nathan, “I have sinned against the LORD.” Nathan replied, “The LORD has taken away your sin. You are not going to die.

2 Samuel 12:14 But because by doing this you have made the enemies of the LORD show utter contempt, the son born to you will die.”

2 Samuel 12:15 After Nathan had gone home, the LORD struck the child that Uriah’s wife had borne to David, and he became ill.

2 Samuel 12:16 David pleaded with God for the child. He fasted and went into his house and spent the nights lying on the ground.

2 Samuel 12:17 The elders of his household stood beside him to get him up from the ground, but he refused, and he would not eat any food with them.

2 Samuel 12:18 On the seventh day the child died. David’s servants were afraid to tell him that the child was dead, for they thought, “While the child was still living, we spoke to David but he would not listen to us. How can we tell him the child is dead? He may do something desperate.”

2 Samuel 12:19 David noticed that his servants were whispering among themselves and he realized the child was dead. “Is the child dead?” he asked. “Yes,” they replied, “he is dead.”

2 Samuel 12:20 Then David got up from the ground. After he had washed, put on lotions and changed his clothes, he went into the house of the LORD and worshiped. Then he went to his own house, and at his request they served him food, and he ate.

2 Samuel 12:21 His servants asked him, “Why are you acting this way? While the child was alive, you fasted and wept, but now that the child is dead, you get up and eat!”

2 Samuel 12:22 He answered, “While the child was still alive, I fasted and wept. I thought, ‘Who knows? The LORD may be gracious to me and let the child live.’

2 Samuel 12:23 But now that he is dead, why should I fast? Can I bring him back again? I will go to him, but he will not return to me.”

2 Samuel 12:24 Then David comforted his wife Bathsheba, and he went to her and lay with her. She gave birth to a son, and they named him Solomon. The LORD loved him;

2 Samuel 12:25 and because the LORD loved him, he sent word through Nathan the prophet to name him Jedidiah.

2 Samuel 12:26 Meanwhile Joab fought against Rabbah of the Ammonites and captured the royal citadel.

2 Samuel 12:27 Joab then sent messengers to David, saying, “I have fought against Rabbah and taken its water supply.

2 Samuel 12:28 Now muster the rest of the troops and besiege the city and capture it. Otherwise I will take the city, and it will be named after me.”

2 Samuel 12:29 So David mustered the entire army and went to Rabbah, and attacked and captured it.

2 Samuel 12:30 He took the crown from the head of their king—its weight was a talent of gold, and it was set with precious stones— and it was placed on David’s head. He took a great quantity of plunder from the city

2 Samuel 12:31 and brought out the people who were there, consigning them to labor with saws and with iron picks and axes, and he made them work at brickmaking. He did this to all the Ammonite towns. Then David and his entire army returned to Jerusalem.

2 Samuel 13:1 In the course of time, Amnon son of David fell in love with Tamar, the beautiful sister of Absalom son of David.

2 Samuel 13:2 Amnon became frustrated to the point of illness on account of his sister Tamar, for she was a virgin, and it seemed impossible for him to do anything to her.

2 Samuel 13:3 Now Amnon had a friend named Jonadab son of Shimeah, David’s brother. Jonadab was a very shrewd man.

2 Samuel 13:4 He asked Amnon, “Why do you, the king’s son, look so haggard morning after morning? Won’t you tell me?” Amnon said to him, “I’m in love with Tamar, my brother Absalom’s sister.”

2 Samuel 13:5 “Go to bed and pretend to be ill,” Jonadab said. “When your father comes to see you, say to him, ‘I would like my sister Tamar to come and give me something to eat. Let her prepare the food in my sight so I may watch her and then eat it from her hand.’“

2 Samuel 13:6 So Amnon lay down and pretended to be ill. When the king came to see him, Amnon said to him, “I would like my sister Tamar to come and make some special bread in my sight, so I may eat from her hand.”

2 Samuel 13:7 David sent word to Tamar at the palace: “Go to the house of your brother Amnon and prepare some food for him.”

2 Samuel 13:8 So Tamar went to the house of her brother Amnon, who was lying down. She took some dough, kneaded it, made the bread in his sight and baked it.

2 Samuel 13:9 Then she took the pan and served him the bread, but he refused to eat. “Send everyone out of here,” Amnon said. So everyone left him.

2 Samuel 13:10 Then Amnon said to Tamar, “Bring the food here into my bedroom so I may eat from your hand.” And Tamar took the bread she had prepared and brought it to her brother Amnon in his bedroom.

2 Samuel 13:11 But when she took it to him to eat, he grabbed her and said, “Come to bed with me, my sister.”

2 Samuel 13:12 “Don’t, my brother!” she said to him. “Don’t force me. Such a thing should not be done in Israel! Don’t do this wicked thing.

2 Samuel 13:13 What about me? Where could I get rid of my disgrace? And what about you? You would be like one of the wicked fools in Israel. Please speak to the king; he will not keep me from being married to you.”

2 Samuel 13:14 But he refused to listen to her, and since he was stronger than she, he raped her.

2 Samuel 13:15 Then Amnon hated her with intense hatred. In fact, he hated her more than he had loved her. Amnon said to her, “Get up and get out!”

2 Samuel 13:16 “No!” she said to him. “Sending me away would be a greater wrong than what you have already done to me.” But he refused to listen to her.

2 Samuel 13:17 He called his personal servant and said, “Get this woman out of here and bolt the door after her.”

2 Samuel 13:18 So his servant put her out and bolted the door after her. She was wearing a richly ornamented robe, for this was the kind of garment the virgin daughters of the king wore.

2 Samuel 13:19 Tamar put ashes on her head and tore the ornamented robe she was wearing. She put her hand on her head and went away, weeping aloud as she went.

2 Samuel 13:20 Her brother Absalom said to her, “Has that Amnon, your brother, been with you? Be quiet now, my sister; he is your brother. Don’t take this thing to heart.” And Tamar lived in her brother Absalom’s house, a desolate woman.

2 Samuel 13:21 When King David heard all this, he was furious.

2 Samuel 13:22 Absalom never said a word to Amnon, either good or bad; he hated Amnon because he had disgraced his sister Tamar.

2 Samuel 13:23 Two years later, when Absalom’s sheepshearers were at Baal Hazor near the border of Ephraim, he invited all the king’s sons to come there.

2 Samuel 13:24 Absalom went to the king and said, “Your servant has had shearers come. Will the king and his officials please join me?”

2 Samuel 13:25 “No, my son,” the king replied. “All of us should not go; we would only be a burden to you.” Although Absalom urged him, he still refused to go, but gave him his blessing.

2 Samuel 13:26 Then Absalom said, “If not, please let my brother Amnon come with us.” The king asked him, “Why should he go with you?”

2 Samuel 13:27 But Absalom urged him, so he sent with him Amnon and the rest of the king’s sons.

2 Samuel 13:28 Absalom ordered his men, “Listen! When Amnon is in high spirits from drinking wine and I say to you, ‘Strike Amnon down,’ then kill him. Don’t be afraid. Have not I given you this order? Be strong and brave.”

2 Samuel 13:29 So Absalom’s men did to Amnon what Absalom had ordered. Then all the king’s sons got up, mounted their mules and fled.

2 Samuel 13:30 While they were on their way, the report came to David: “Absalom has struck down all the king’s sons; not one of them is left.”

2 Samuel 13:31 The king stood up, tore his clothes and lay down on the ground; and all his servants stood by with their clothes torn.

2 Samuel 13:32 But Jonadab son of Shimeah, David’s brother, said, “My lord should not think that they killed all the princes; only Amnon is dead. This has been Absalom’s expressed intention ever since the day Amnon raped his sister Tamar.

2 Samuel 13:33 My lord the king should not be concerned about the report that all the king’s sons are dead. Only Amnon is dead.”

2 Samuel 13:34 Meanwhile, Absalom had fled. Now the man standing watch looked up and saw many people on the road west of him, coming down the side of the hill. The watchman went and told the king, “I see men in the direction of Horonaim, on the side of the hill.”

2 Samuel 13:35 Jonadab said to the king, “See, the king’s sons are here; it has happened just as your servant said.”

2 Samuel 13:36 As he finished speaking, the king’s sons came in, wailing loudly. The king, too, and all his servants wept very bitterly.

2 Samuel 13:37 Absalom fled and went to Talmai son of Ammihud, the king of Geshur. But King David mourned for his son every day.

2 Samuel 13:38 After Absalom fled and went to Geshur, he stayed there three years.

2 Samuel 13:39 And the spirit of the king longed to go to Absalom, for he was consoled concerning Amnon’s death.

2 Samuel 14:1 Joab son of Zeruiah knew that the king’s heart longed for Absalom.

2 Samuel 14:2 So Joab sent someone to Tekoa and had a wise woman brought from there. He said to her, “Pretend you are in mourning. Dress in mourning clothes, and don’t use any cosmetic lotions. Act like a woman who has spent many days grieving for the dead.

2 Samuel 14:3 Then go to the king and speak these words to him.” And Joab put the words in her mouth.

2 Samuel 14:4 When the woman from Tekoa went to the king, she fell with her face to the ground to pay him honor, and she said, “Help me, O king!”

2 Samuel 14:5 The king asked her, “What is troubling you?” She said, “I am indeed a widow; my husband is dead.

2 Samuel 14:6 I your servant had two sons. They got into a fight with each other in the field, and no one was there to separate them. One struck the other and killed him.

2 Samuel 14:7 Now the whole clan has risen up against your servant; they say, ‘Hand over the one who struck his brother down, so that we may put him to death for the life of his brother whom he killed; then we will get rid of the heir as well.’ They would put out the only burning coal I have left, leaving my husband neither name nor descendant on the face of the earth.”

2 Samuel 14:8 The king said to the woman, “Go home, and I will issue an order in your behalf.”

2 Samuel 14:9 But the woman from Tekoa said to him, “My lord the king, let the blame rest on me and on my father’s family, and let the king and his throne be without guilt.”

2 Samuel 14:10 The king replied, “If anyone says anything to you, bring him to me, and he will not bother you again.”

2 Samuel 14:11 She said, “Then let the king invoke the LORD his God to prevent the avenger of blood from adding to the destruction, so that my son will not be destroyed.” “As surely as the LORD lives,” he said, “not one hair of your son’s head will fall to the ground.”

2 Samuel 14:12 Then the woman said, “Let your servant speak a word to my lord the king.” “Speak,” he replied.

2 Samuel 14:13 The woman said, “Why then have you devised a thing like this against the people of God? When the king says this, does he not convict himself, for the king has not brought back his banished son?

2 Samuel 14:14 Like water spilled on the ground, which cannot be recovered, so we must die. But God does not take away life; instead, he devises ways so that a banished person may not remain estranged from him.

2 Samuel 14:15 “And now I have come to say this to my lord the king because the people have made me afraid. Your servant thought, ‘I will speak to the king; perhaps he will do what his servant asks.

2 Samuel 14:16 Perhaps the king will agree to deliver his servant from the hand of the man who is trying to cut off both me and my son from the inheritance God gave us.’

2 Samuel 14:17 “And now your servant says, ‘May the word of my lord the king bring me rest, for my lord the king is like an angel of God in discerning good and evil. May the LORD your God be with you.’“

2 Samuel 14:18 Then the king said to the woman, “Do not keep from me the answer to what I am going to ask you.” “Let my lord the king speak,” the woman said.

2 Samuel 14:19 The king asked, “Isn’t the hand of Joab with you in all this?” The woman answered, “As surely as you live, my lord the king, no one can turn to the right or to the left from anything my lord the king says. Yes, it was your servant Joab who instructed me to do this and who put all these words into the mouth of your servant.

2 Samuel 14:20 Your servant Joab did this to change the present situation. My lord has wisdom like that of an angel of God— he knows everything that happens in the land.”

2 Samuel 14:21 The king said to Joab, “Very well, I will do it. Go, bring back the young man Absalom.”

2 Samuel 14:22 Joab fell with his face to the ground to pay him honor, and he blessed the king. Joab said, “Today your servant knows that he has found favor in your eyes, my lord the king, because the king has granted his servant’s request.”

2 Samuel 14:23 Then Joab went to Geshur and brought Absalom back to Jerusalem.

2 Samuel 14:24 But the king said, “He must go to his own house; he must not see my face.” So Absalom went to his own house and did not see the face of the king.

2 Samuel 14:25 In all Israel there was not a man so highly praised for his handsome appearance as Absalom. From the top of his head to the sole of his foot there was no blemish in him.

2 Samuel 14:26 Whenever he cut the hair of his head— he used to cut his hair from time to time when it became too heavy for him— he would weigh it, and its weight was two hundred shekels by the royal standard.

2 Samuel 14:27 Three sons and a daughter were born to Absalom. The daughter’s name was Tamar, and she became a beautiful woman.

2 Samuel 14:28 Absalom lived two years in Jerusalem without seeing the king’s face.

2 Samuel 14:29 Then Absalom sent for Joab in order to send him to the king, but Joab refused to come to him. So he sent a second time, but he refused to come.

2 Samuel 14:30 Then he said to his servants, “Look, Joab’s field is next to mine, and he has barley there. Go and set it on fire.” So Absalom’s servants set the field on fire.

2 Samuel 14:31 Then Joab did go to Absalom’s house and he said to him, “Why have your servants set my field on fire?”

2 Samuel 14:32 Absalom said to Joab, “Look, I sent word to you and said, ‘Come here so I can send you to the king to ask, “Why have I come from Geshur? It would be better for me if I were still there!” ‘Now then, I want to see the king’s face, and if I am guilty of anything, let him put me to death.”

2 Samuel 14:33 So Joab went to the king and told him this. Then the king summoned Absalom, and he came in and bowed down with his face to the ground before the king. And the king kissed Absalom.

2 Samuel 15:1 In the course of time, Absalom provided himself with a chariot and horses and with fifty men to run ahead of him.

2 Samuel 15:2 He would get up early and stand by the side of the road leading to the city gate. Whenever anyone came with a complaint to be placed before the king for a decision, Absalom would call out to him, “What town are you from?” He would answer, “Your servant is from one of the tribes of Israel.”

2 Samuel 15:3 Then Absalom would say to him, “Look, your claims are valid and proper, but there is no representative of the king to hear you.”

2 Samuel 15:4 And Absalom would add, “If only I were appointed judge in the land! Then everyone who has a complaint or case could come to me and I would see that he gets justice.”

2 Samuel 15:5 Also, whenever anyone approached him to bow down before him, Absalom would reach out his hand, take hold of him and kiss him.

2 Samuel 15:6 Absalom behaved in this way toward all the Israelites who came to the king asking for justice, and so he stole the hearts of the men of Israel.

2 Samuel 15:7 At the end of four years, Absalom said to the king, “Let me go to Hebron and fulfill a vow I made to the LORD.

2 Samuel 15:8 While your servant was living at Geshur in Aram, I made this vow: ‘If the LORD takes me back to Jerusalem, I will worship the LORD in Hebron. ’“

2 Samuel 15:9 The king said to him, “Go in peace.” So he went to Hebron.

2 Samuel 15:10 Then Absalom sent secret messengers throughout the tribes of Israel to say, “As soon as you hear the sound of the trumpets, then say, ‘Absalom is king in Hebron.’“

2 Samuel 15:11 Two hundred men from Jerusalem had accompanied Absalom. They had been invited as guests and went quite innocently, knowing nothing about the matter.

2 Samuel 15:12 While Absalom was offering sacrifices, he also sent for Ahithophel the Gilonite, David’s counselor, to come from Giloh, his hometown. And so the conspiracy gained strength, and Absalom’s following kept on increasing.

2 Samuel 15:13 A messenger came and told David, “The hearts of the men of Israel are with Absalom.”

2 Samuel 15:14 Then David said to all his officials who were with him in Jerusalem, “Come! We must flee, or none of us will escape from Absalom. We must leave immediately, or he will move quickly to overtake us and bring ruin upon us and put the city to the sword.”

2 Samuel 15:15 The king’s officials answered him, “Your servants are ready to do whatever our lord the king chooses.”

2 Samuel 15:16 The king set out, with his entire household following him; but he left ten concubines to take care of the palace.

2 Samuel 15:17 So the king set out, with all the people following him, and they halted at a place some distance away.

2 Samuel 15:18 All his men marched past him, along with all the Kerethites and Pelethites; and all the six hundred Gittites who had accompanied him from Gath marched before the king.

2 Samuel 15:19 The king said to Ittai the Gittite, “Why should you come along with us? Go back and stay with King Absalom. You are a foreigner, an exile from your homeland.

2 Samuel 15:20 You came only yesterday. And today shall I make you wander about with us, when I do not know where I am going? Go back, and take your countrymen. May kindness and faithfulness be with you.”

2 Samuel 15:21 But Ittai replied to the king, “As surely as the LORD lives, and as my lord the king lives, wherever my lord the king may be, whether it means life or death, there will your servant be.”

2 Samuel 15:22 David said to Ittai, “Go ahead, march on.” So Ittai the Gittite marched on with all his men and the families that were with him.

2 Samuel 15:23 The whole countryside wept aloud as all the people passed by. The king also crossed the Kidron Valley, and all the people moved on toward the desert.

2 Samuel 15:24 Zadok was there, too, and all the Levites who were with him were carrying the ark of the covenant of God. They set down the

ark of God, and Abiathar offered sacrifices until all the people had finished leaving the city.

2 Samuel 15:25 Then the king said to Zadok, “Take the ark of God back into the city. If I find favor in the LORD’s eyes, he will bring me back and let me see it and his dwelling place again.

2 Samuel 15:26 But if he says, ‘I am not pleased with you,’ then I am ready; let him do to me whatever seems good to him.”

2 Samuel 15:27 The king also said to Zadok the priest, “Aren’t you a seer? Go back to the city in peace, with your son Ahimaaz and Jonathan son of Abiathar. You and Abiathar take your two sons with you.

2 Samuel 15:28 I will wait at the fords in the desert until word comes from you to inform me.”

2 Samuel 15:29 So Zadok and Abiathar took the ark of God back to Jerusalem and stayed there.

2 Samuel 15:30 But David continued up the Mount of Olives, weeping as he went; his head was covered and he was barefoot. All the people with him covered their heads too and were weeping as they went up.

2 Samuel 15:31 Now David had been told, “Ahithophel is among the conspirators with Absalom.” So David prayed, “O LORD, turn Ahithophel’s counsel into foolishness.”

2 Samuel 15:32 When David arrived at the summit, where people used to worship God, Hushai the Arkite was there to meet him, his robe torn and dust on his head.

2 Samuel 15:33 David said to him, “If you go with me, you will be a burden to me.

2 Samuel 15:34 But if you return to the city and say to Absalom, ‘I will be your servant, O king; I was your father’s servant in the past, but now I will be your servant,’ then you can help me by frustrating Ahithophel’s advice.

2 Samuel 15:35 Won’t the priests Zadok and Abiathar be there with you? Tell them anything you hear in the king’s palace.

2 Samuel 15:36 Their two sons, Ahimaaz son of Zadok and Jonathan son of Abiathar, are there with them. Send them to me with anything you hear.”

2 Samuel 15:37 So David’s friend Hushai arrived at Jerusalem as Absalom was entering the city.

2 Samuel 16:1 When David had gone a short distance beyond the summit, there was Ziba, the steward of Mephibosheth, waiting to meet him. He had a string of donkeys saddled and loaded with two hundred loaves of bread, a hundred cakes of raisins, a hundred cakes of figs and a skin of wine.

2 Samuel 16:2 The king asked Ziba, “Why have you brought these?” Ziba answered, “The donkeys are for the king’s household to ride on, the bread and fruit are for the men to eat, and the wine is to refresh those who become exhausted in the desert.”

2 Samuel 16:3 The king then asked, “Where is your master’s grandson?” Ziba said to him, “He is staying in Jerusalem, because he thinks, ‘Today the house of Israel will give me back my grandfather’s kingdom.’“

2 Samuel 16:4 Then the king said to Ziba, “All that belonged to Mephibosheth is now yours.” “I humbly bow,” Ziba said. “May I find favor in your eyes, my lord the king.”

2 Samuel 16:5 As King David approached Bahurim, a man from the same clan as Saul’s family came out from there. His name was Shimei son of Gera, and he cursed as he came out.

2 Samuel 16:6 He pelted David and all the king’s officials with stones, though all the troops and the special guard were on David’s right and left.

2 Samuel 16:7 As he cursed, Shimei said, “Get out, get out, you man of blood, you scoundrel!

2 Samuel 16:8 The LORD has repaid you for all the blood you shed in the household of Saul, in whose place you have reigned. The LORD has handed the kingdom over to your son Absalom. You have come to ruin because you are a man of blood!”

2 Samuel 16:9 Then Abishai son of Zeruiah said to the king, “Why should this dead dog curse my lord the king? Let me go over and cut off his head.”

2 Samuel 16:10 But the king said, “What do you and I have in common, you sons of Zeruiah? If he is cursing because the LORD said to him, ‘Curse David,’ who can ask, ‘Why do you do this?’“

2 Samuel 16:11 David then said to Abishai and all his officials, “My son, who is of my own flesh, is trying to take my life. How much more, then, this Benjamite! Leave him alone; let him curse, for the LORD has told him to.

2 Samuel 16:12 It may be that the LORD will see my distress and repay me with good for the cursing I am receiving today.”

2 Samuel 16:13 So David and his men continued along the road while Shimei was going along the hillside opposite him, cursing as he went and throwing stones at him and showering him with dirt.

2 Samuel 16:14 The king and all the people with him arrived at their destination exhausted. And there he refreshed himself.

2 Samuel 16:15 Meanwhile, Absalom and all the men of Israel came to Jerusalem, and Ahithophel was with him.

2 Samuel 16:16 Then Hushai the Arkite, David's friend, went to Absalom and said to him, "Long live the king! Long live the king!"

2 Samuel 16:17 Absalom asked Hushai, "Is this the love you show your friend? Why didn't you go with your friend?"

2 Samuel 16:18 Hushai said to Absalom, "No, the one chosen by the LORD, by these people, and by all the men of Israel— his I will be, and I will remain with him.

2 Samuel 16:19 Furthermore, whom should I serve? Should I not serve the son? Just as I served your father, so I will serve you."

2 Samuel 16:20 Absalom said to Ahithophel, "Give us your advice. What should we do?"

2 Samuel 16:21 Ahithophel answered, "Lie with your father's concubines whom he left to take care of the palace. Then all Israel will hear that you have made yourself a stench in your father's nostrils, and the hands of everyone with you will be strengthened."

2 Samuel 16:22 So they pitched a tent for Absalom on the roof, and he lay with his father's concubines in the sight of all Israel.

2 Samuel 16:23 Now in those days the advice Ahithophel gave was like that of one who inquires of God. That was how both David and Absalom regarded all of Ahithophel's advice.

2 Samuel 17:1 Ahithophel said to Absalom, "I would choose twelve thousand men and set out tonight in pursuit of David.

2 Samuel 17:2 I would attack him while he is weary and weak. I would strike him with terror, and then all the people with him will flee. I would strike down only the king

2 Samuel 17:3 and bring all the people back to you. The death of the man you seek will mean the return of all; all the people will be unharmed."

2 Samuel 17:4 This plan seemed good to Absalom and to all the elders of Israel.

2 Samuel 17:5 But Absalom said, "Summon also Hushai the Arkite, so we can hear what he has to say."

2 Samuel 17:6 When Hushai came to him, Absalom said, "Ahithophel has given this advice. Should we do what he says? If not, give us your opinion."

2 Samuel 17:7 Hushai replied to Absalom, "The advice Ahithophel has given is not good this time.

2 Samuel 17:8 You know your father and his men; they are fighters, and as fierce as a wild bear robbed of her cubs. Besides, your father is an experienced fighter; he will not spend the night with the troops.

2 Samuel 17:9 Even now, he is hidden in a cave or some other place. If he should attack your troops first, whoever hears about it will say, ‘There has been a slaughter among the troops who follow Absalom.’

2 Samuel 17:10 Then even the bravest soldier, whose heart is like the heart of a lion, will melt with fear, for all Israel knows that your father is a fighter and that those with him are brave.

2 Samuel 17:11 “So I advise you: Let all Israel, from Dan to Beersheba— as numerous as the sand on the seashore— be gathered to you, with you yourself leading them into battle.

2 Samuel 17:12 Then we will attack him wherever he may be found, and we will fall on him as dew settles on the ground. Neither he nor any of his men will be left alive.

2 Samuel 17:13 If he withdraws into a city, then all Israel will bring ropes to that city, and we will drag it down to the valley until not even a piece of it can be found.”

2 Samuel 17:14 Absalom and all the men of Israel said, “The advice of Hushai the Arkite is better than that of Ahithophel.” For the LORD had determined to frustrate the good advice of Ahithophel in order to bring disaster on Absalom.

2 Samuel 17:15 Hushai told Zadok and Abiathar, the priests, “Ahithophel has advised Absalom and the elders of Israel to do such and such, but I have advised them to do so and so.

2 Samuel 17:16 Now send a message immediately and tell David, ‘Do not spend the night at the fords in the desert; cross over without fail, or the king and all the people with him will be swallowed up.’“

2 Samuel 17:17 Jonathan and Ahimaaz were staying at En Rogel. A servant girl was to go and inform them, and they were to go and tell King David, for they could not risk being seen entering the city.

2 Samuel 17:18 But a young man saw them and told Absalom. So the two of them left quickly and went to the house of a man in Bahurim. He had a well in his courtyard, and they climbed down into it.

2 Samuel 17:19 His wife took a covering and spread it out over the opening of the well and scattered grain over it. No one knew anything about it.

2 Samuel 17:20 When Absalom’s men came to the woman at the house, they asked, “Where are Ahimaaz and Jonathan?” The woman answered them, “They crossed over the brook.” The men searched but found no one, so they returned to Jerusalem.

2 Samuel 17:21 After the men had gone, the two climbed out of the well and went to inform King David. They said to him, “Set out and cross the river at once; Ahithophel has advised such and such against you.”

2 Samuel 17:22 So David and all the people with him set out and crossed the Jordan. By daybreak, no one was left who had not crossed the Jordan.

2 Samuel 17:23 When Ahithophel saw that his advice had not been followed, he saddled his donkey and set out for his house in his hometown. He put his house in order and then hanged himself. So he died and was buried in his father's tomb.

2 Samuel 17:24 David went to Mahanaim, and Absalom crossed the Jordan with all the men of Israel.

2 Samuel 17:25 Absalom had appointed Amasa over the army in place of Joab. Amasa was the son of a man named Jether, an Israelite who had married Abigail, the daughter of Nahash and sister of Zeruiah the mother of Joab.

2 Samuel 17:26 The Israelites and Absalom camped in the land of Gilead.

2 Samuel 17:27 When David came to Mahanaim, Shobi son of Nahash from Rabbah of the Ammonites, and Makir son of Ammiel from Lo Debar, and Barzillai the Gileadite from Rogelim

2 Samuel 17:28 brought bedding and bowls and articles of pottery. They also brought wheat and barley, flour and roasted grain, beans and lentils,

2 Samuel 17:29 honey and curds, sheep, and cheese from cows' milk for David and his people to eat. For they said, "The people have become hungry and tired and thirsty in the desert."

2 Samuel 18:1 David mustered the men who were with him and appointed over them commanders of thousands and commanders of hundreds.

2 Samuel 18:2 David sent the troops out— a third under the command of Joab, a third under Joab's brother Abishai son of Zeruiah, and a third under Ittai the Gittite. The king told the troops, "I myself will surely march out with you."

2 Samuel 18:3 But the men said, "You must not go out; if we are forced to flee, they won't care about us. Even if half of us die, they won't care; but you are worth ten thousand of us. It would be better now for you to give us support from the city."

2 Samuel 18:4 The king answered, "I will do whatever seems best to you." So the king stood beside the gate while all the men marched out in units of hundreds and of thousands.

2 Samuel 18:5 The king commanded Joab, Abishai and Ittai, "Be gentle with the young man Absalom for my sake." And all the troops heard the king giving orders concerning Absalom to each of the commanders.

2 Samuel 18:6 The army marched into the field to fight Israel, and the battle took place in the forest of Ephraim.

2 Samuel 18:7 There the army of Israel was defeated by David's men, and the casualties that day were great— twenty thousand men.

2 Samuel 18:8 The battle spread out over the whole countryside, and the forest claimed more lives that day than the sword.

2 Samuel 18:9 Now Absalom happened to meet David's men. He was riding his mule, and as the mule went under the thick branches of a large oak, Absalom's head got caught in the tree. He was left hanging in midair, while the mule he was riding kept on going.

2 Samuel 18:10 When one of the men saw this, he told Joab, "I just saw Absalom hanging in an oak tree."

2 Samuel 18:11 Joab said to the man who had told him this, "What! You saw him? Why didn't you strike him to the ground right there? Then I would have had to give you ten shekels of silver and a warrior's belt."

2 Samuel 18:12 But the man replied, "Even if a thousand shekels were weighed out into my hands, I would not lift my hand against the king's son. In our hearing the king commanded you and Abishai and Ittai, 'Protect the young man Absalom for my sake.'

2 Samuel 18:13 And if I had put my life in jeopardy—and nothing is hidden from the king— you would have kept your distance from me."

2 Samuel 18:14 Joab said, "I'm not going to wait like this for you." So he took three javelins in his hand and plunged them into Absalom's heart while Absalom was still alive in the oak tree.

2 Samuel 18:15 And ten of Joab's armor-bearers surrounded Absalom, struck him and killed him.

2 Samuel 18:16 Then Joab sounded the trumpet, and the troops stopped pursuing Israel, for Joab halted them.

2 Samuel 18:17 They took Absalom, threw him into a big pit in the forest and piled up a large heap of rocks over him. Meanwhile, all the Israelites fled to their homes.

2 Samuel 18:18 During his lifetime Absalom had taken a pillar and erected it in the King's Valley as a monument to himself, for he thought, "I have no son to carry on the memory of my name." He named the pillar after himself, and it is called Absalom's Monument to this day.

2 Samuel 18:19 Now Ahimaaz son of Zadok said, "Let me run and take the news to the king that the LORD has delivered him from the hand of his enemies."

2 Samuel 18:20 "You are not the one to take the news today," Joab told him. "You may take the news another time, but you must not do so today, because the king's son is dead."

2 Samuel 18:21 Then Joab said to a Cushite, “Go, tell the king what you have seen.” The Cushite bowed down before Joab and ran off.

2 Samuel 18:22 Ahimaaz son of Zadok again said to Joab, “Come what may, please let me run behind the Cushite.” But Joab replied, “My son, why do you want to go? You don’t have any news that will bring you a reward.”

2 Samuel 18:23 He said, “Come what may, I want to run.” So Joab said, “Run!” Then Ahimaaz ran by way of the plain and outran the Cushite.

2 Samuel 18:24 While David was sitting between the inner and outer gates, the watchman went up to the roof of the gateway by the wall. As he looked out, he saw a man running alone.

2 Samuel 18:25 The watchman called out to the king and reported it. The king said, “If he is alone, he must have good news.” And the man came closer and closer.

2 Samuel 18:26 Then the watchman saw another man running, and he called down to the gatekeeper, “Look, another man running alone!” The king said, “He must be bringing good news, too.”

2 Samuel 18:27 The watchman said, “It seems to me that the first one runs like Ahimaaz son of Zadok.” “He’s a good man,” the king said. “He comes with good news.”

2 Samuel 18:28 Then Ahimaaz called out to the king, “All is well!” He bowed down before the king with his face to the ground and said, “Praise be to the LORD your God! He has delivered up the men who lifted their hands against my lord the king.”

2 Samuel 18:29 The king asked, “Is the young man Absalom safe?” Ahimaaz answered, “I saw great confusion just as Joab was about to send the king’s servant and me, your servant, but I don’t know what it was.”

2 Samuel 18:30 The king said, “Stand aside and wait here.” So he stepped aside and stood there.

2 Samuel 18:31 Then the Cushite arrived and said, “My lord the king, hear the good news! The LORD has delivered you today from all who rose up against you.”

2 Samuel 18:32 The king asked the Cushite, “Is the young man Absalom safe?” The Cushite replied, “May the enemies of my lord the king and all who rise up to harm you be like that young man.”

2 Samuel 18:33 The king was shaken. He went up to the room over the gateway and wept. As he went, he said: “O my son Absalom! My son, my son Absalom! If only I had died instead of you— O Absalom, my son, my son!”

2 Samuel 19:1 Joab was told, “The king is weeping and mourning for Absalom.”

2 Samuel 19:2 And for the whole army the victory that day was turned into mourning, because on that day the troops heard it said, “The king is grieving for his son.”

2 Samuel 19:3 The men stole into the city that day as men steal in who are ashamed when they flee from battle.

2 Samuel 19:4 The king covered his face and cried aloud, “O my son Absalom! O Absalom, my son, my son!”

2 Samuel 19:5 Then Joab went into the house to the king and said, “Today you have humiliated all your men, who have just saved your life and the lives of your sons and daughters and the lives of your wives and concubines.

2 Samuel 19:6 You love those who hate you and hate those who love you. You have made it clear today that the commanders and their men mean nothing to you. I see that you would be pleased if Absalom were alive today and all of us were dead.

2 Samuel 19:7 Now go out and encourage your men. I swear by the LORD that if you don’t go out, not a man will be left with you by nightfall. This will be worse for you than all the calamities that have come upon you from your youth till now.”

2 Samuel 19:8 So the king got up and took his seat in the gateway. When the men were told, “The king is sitting in the gateway,” they all came before him. Meanwhile, the Israelites had fled to their homes.

2 Samuel 19:9 Throughout the tribes of Israel, the people were all arguing with each other, saying, “The king delivered us from the hand of our enemies; he is the one who rescued us from the hand of the Philistines. But now he has fled the country because of Absalom;

2 Samuel 19:10 and Absalom, whom we anointed to rule over us, has died in battle. So why do you say nothing about bringing the king back?”

2 Samuel 19:11 King David sent this message to Zadok and Abiathar, the priests: “Ask the elders of Judah, ‘Why should you be the last to bring the king back to his palace, since what is being said throughout Israel has reached the king at his quarters?

2 Samuel 19:12 You are my brothers, my own flesh and blood. So why should you be the last to bring back the king?’

2 Samuel 19:13 And say to Amasa, ‘Are you not my own flesh and blood? May God deal with me, be it ever so severely, if from now on you are not the commander of my army in place of Joab.’“

2 Samuel 19:14 He won over the hearts of all the men of Judah as though they were one man. They sent word to the king, “Return, you and all your men.”

2 Samuel 19:15 Then the king returned and went as far as the Jordan. Now the men of Judah had come to Gilgal to go out and meet the king and bring him across the Jordan.

2 Samuel 19:16 Shimei son of Gera, the Benjamite from Bahurim, hurried down with the men of Judah to meet King David.

2 Samuel 19:17 With him were a thousand Benjamites, along with Ziba, the steward of Saul’s household, and his fifteen sons and twenty servants. They rushed to the Jordan, where the king was.

2 Samuel 19:18 They crossed at the ford to take the king’s household over and to do whatever he wished. When Shimei son of Gera crossed the Jordan, he fell prostrate before the king

2 Samuel 19:19 and said to him, “May my lord not hold me guilty. Do not remember how your servant did wrong on the day my lord the king left Jerusalem. May the king put it out of his mind.

2 Samuel 19:20 For I your servant know that I have sinned, but today I have come here as the first of the whole house of Joseph to come down and meet my lord the king.”

2 Samuel 19:21 Then Abishai son of Zeruiah said, “Shouldn’t Shimei be put to death for this? He cursed the LORD’s anointed.”

2 Samuel 19:22 David replied, “What do you and I have in common, you sons of Zeruiah? This day you have become my adversaries! Should anyone be put to death in Israel today? Do I not know that today I am king over Israel?”

2 Samuel 19:23 So the king said to Shimei, “You shall not die.” And the king promised him on oath.

2 Samuel 19:24 Mephibosheth, Saul’s grandson, also went down to meet the king. He had not taken care of his feet or trimmed his mustache or washed his clothes from the day the king left until the day he returned safely.

2 Samuel 19:25 When he came from Jerusalem to meet the king, the king asked him, “Why didn’t you go with me, Mephibosheth?”

2 Samuel 19:26 He said, “My lord the king, since I your servant am lame, I said, ‘I will have my donkey saddled and will ride on it, so I can go with the king.’ But Ziba my servant betrayed me.

2 Samuel 19:27 And he has slandered your servant to my lord the king. My lord the king is like an angel of God; so do whatever pleases you.

2 Samuel 19:28 All my grandfather’s descendants deserved nothing but death from my lord the king, but you gave your servant a place among those who sat at your table. So what right do I have to make any more appeals to the king?”

2 Samuel 19:29 The king said to him, “Why say more? I order you and Ziba to divide the fields.”

2 Samuel 19:30 Mephibosheth said to the king, “Let him take everything, now that my lord the king has arrived home safely.”

2 Samuel 19:31 Barzillai the Gileadite also came down from Rogelim to cross the Jordan with the king and to send him on his way from there.

2 Samuel 19:32 Now Barzillai was a very old man, eighty years of age. He had provided for the king during his stay in Mahanaim, for he was a very wealthy man.

2 Samuel 19:33 The king said to Barzillai, “Cross over with me and stay with me in Jerusalem, and I will provide for you.”

2 Samuel 19:34 But Barzillai answered the king, “How many more years will I live, that I should go up to Jerusalem with the king?

2 Samuel 19:35 I am now eighty years old. Can I tell the difference between what is good and what is not? Can your servant taste what he eats and drinks? Can I still hear the voices of men and women singers? Why should your servant be an added burden to my lord the king?

2 Samuel 19:36 Your servant will cross over the Jordan with the king for a short distance, but why should the king reward me in this way?

2 Samuel 19:37 Let your servant return, that I may die in my own town near the tomb of my father and mother. But here is your servant Kimham. Let him cross over with my lord the king. Do for him whatever pleases you.”

2 Samuel 19:38 The king said, “Kimham shall cross over with me, and I will do for him whatever pleases you. And anything you desire from me I will do for you.”

2 Samuel 19:39 So all the people crossed the Jordan, and then the king crossed over. The king kissed Barzillai and gave him his blessing, and Barzillai returned to his home.

2 Samuel 19:40 When the king crossed over to Gilgal, Kimham crossed with him. All the troops of Judah and half the troops of Israel had taken the king over.

2 Samuel 19:41 Soon all the men of Israel were coming to the king and saying to him, “Why did our brothers, the men of Judah, steal the king away and bring him and his household across the Jordan, together with all his men?”

2 Samuel 19:42 All the men of Judah answered the men of Israel, “We did this because the king is closely related to us. Why are you angry about it? Have we eaten any of the king’s provisions? Have we taken anything for ourselves?”

2 Samuel 19:43 Then the men of Israel answered the men of Judah, “We have ten shares in the king; and besides, we have a greater claim on David than you have. So why do you treat us with contempt? Were we

not the first to speak of bringing back our king?” But the men of Judah responded even more harshly than the men of Israel.

2 Samuel 20:1 Now a troublemaker named Sheba son of Bicri, a Benjamite, happened to be there. He sounded the trumpet and shouted, “We have no share in David, no part in Jesse’s son! Every man to his tent, O Israel!”

2 Samuel 20:2 So all the men of Israel deserted David to follow Sheba son of Bicri. But the men of Judah stayed by their king all the way from the Jordan to Jerusalem.

2 Samuel 20:3 When David returned to his palace in Jerusalem, he took the ten concubines he had left to take care of the palace and put them in a house under guard. He provided for them, but did not lie with them. They were kept in confinement till the day of their death, living as widows.

2 Samuel 20:4 Then the king said to Amasa, “Summon the men of Judah to come to me within three days, and be here yourself.”

2 Samuel 20:5 But when Amasa went to summon Judah, he took longer than the time the king had set for him.

2 Samuel 20:6 David said to Abishai, “Now Sheba son of Bicri will do us more harm than Absalom did. Take your master’s men and pursue him, or he will find fortified cities and escape from us.”

2 Samuel 20:7 So Joab’s men and the Kerethites and Pelethites and all the mighty warriors went out under the command of Abishai. They marched out from Jerusalem to pursue Sheba son of Bicri.

2 Samuel 20:8 While they were at the great rock in Gibeon, Amasa came to meet them. Joab was wearing his military tunic, and strapped over it at his waist was a belt with a dagger in its sheath. As he stepped forward, it dropped out of its sheath.

2 Samuel 20:9 Joab said to Amasa, “How are you, my brother?” Then Joab took Amasa by the beard with his right hand to kiss him.

2 Samuel 20:10 Amasa was not on his guard against the dagger in Joab’s hand, and Joab plunged it into his belly, and his intestines spilled out on the ground. Without being stabbed again, Amasa died. Then Joab and his brother Abishai pursued Sheba son of Bicri.

2 Samuel 20:11 One of Joab’s men stood beside Amasa and said, “Whoever favors Joab, and whoever is for David, let him follow Joab!”

2 Samuel 20:12 Amasa lay wallowing in his blood in the middle of the road, and the man saw that all the troops came to a halt there. When he realized that everyone who came up to Amasa stopped, he dragged him from the road into a field and threw a garment over him.

2 Samuel 20:13 After Amasa had been removed from the road, all the men went on with Joab to pursue Sheba son of Bicri.

2 Samuel 20:14 Sheba passed through all the tribes of Israel to Abel Beth Maacah and through the entire region of the Berites, who gathered together and followed him.

2 Samuel 20:15 All the troops with Joab came and besieged Sheba in Abel Beth Maacah. They built a siege ramp up to the city, and it stood against the outer fortifications. While they were battering the wall to bring it down,

2 Samuel 20:16 a wise woman called from the city, “Listen! Listen! Tell Joab to come here so I can speak to him.”

2 Samuel 20:17 He went toward her, and she asked, “Are you Joab?” “I am,” he answered. She said, “Listen to what your servant has to say.” “I’m listening,” he said.

2 Samuel 20:18 She continued, “Long ago they used to say, ‘Get your answer at Abel,’ and that settled it.

2 Samuel 20:19 We are the peaceful and faithful in Israel. You are trying to destroy a city that is a mother in Israel. Why do you want to swallow up the LORD’s inheritance?”

2 Samuel 20:20 “Far be it from me!” Joab replied, “Far be it from me to swallow up or destroy!

2 Samuel 20:21 That is not the case. A man named Sheba son of Bicri, from the hill country of Ephraim, has lifted up his hand against the king, against David. Hand over this one man, and I’ll withdraw from the city.” The woman said to Joab, “His head will be thrown to you from the wall.”

2 Samuel 20:22 Then the woman went to all the people with her wise advice, and they cut off the head of Sheba son of Bicri and threw it to Joab. So he sounded the trumpet, and his men dispersed from the city, each returning to his home. And Joab went back to the king in Jerusalem.

2 Samuel 20:23 Joab was over Israel’s entire army; Benaiah son of Jehoiada was over the Kerethites and Pelethites;

2 Samuel 20:24 Adoniram was in charge of forced labor; Jehoshaphat son of Ahilud was recorder;

2 Samuel 20:25 Sheva was secretary; Zadok and Abiathar were priests;

2 Samuel 20:26 and Ira the Jairite was David’s priest.

2 Samuel 21:1 During the reign of David, there was a famine for three successive years; so David sought the face of the LORD. The LORD said, “It is on account of Saul and his blood-stained house; it is because he put the Gibeonites to death.”

2 Samuel 21:2 The king summoned the Gibeonites and spoke to them. (Now the Gibeonites were not a part of Israel but were survivors of

the Amorites; the Israelites had sworn to [spare] them, but Saul in his zeal for Israel and Judah had tried to annihilate them.)

2 Samuel 21:3 David asked the Gibeonites, “What shall I do for you? How shall I make amends so that you will bless the LORD’s inheritance?”

2 Samuel 21:4 The Gibeonites answered him, “We have no right to demand silver or gold from Saul or his family, nor do we have the right to put anyone in Israel to death.” “What do you want me to do for you?” David asked.

2 Samuel 21:5 They answered the king, “As for the man who destroyed us and plotted against us so that we have been decimated and have no place anywhere in Israel,

2 Samuel 21:6 let seven of his male descendants be given to us to be killed and exposed before the LORD at Gibeah of Saul— the Lord’s chosen one.” So the king said, “I will give them to you.”

2 Samuel 21:7 The king spared Mephibosheth son of Jonathan, the son of Saul, because of the oath before the LORD between David and Jonathan son of Saul.

2 Samuel 21:8 But the king took Armoni and Mephibosheth, the two sons of Aiah’s daughter Rizpah, whom she had borne to Saul, together with the five sons of Saul’s daughter Merab, whom she had borne to Adriel son of Barzillai the Meholathite.

2 Samuel 21:9 He handed them over to the Gibeonites, who killed and exposed them on a hill before the LORD. All seven of them fell together; they were put to death during the first days of the harvest, just as the barley harvest was beginning.

2 Samuel 21:10 Rizpah daughter of Aiah took sackcloth and spread it out for herself on a rock. From the beginning of the harvest till the rain poured down from the heavens on the bodies, she did not let the birds of the air touch them by day or the wild animals by night.

2 Samuel 21:11 When David was told what Aiah’s daughter Rizpah, Saul’s concubine, had done,

2 Samuel 21:12 he went and took the bones of Saul and his son Jonathan from the citizens of Jabesh Gilead. (They had taken them secretly from the public square at Beth Shan, where the Philistines had hung them after they struck Saul down on Gilboa.)

2 Samuel 21:13 David brought the bones of Saul and his son Jonathan from there, and the bones of those who had been killed and exposed were gathered up.

2 Samuel 21:14 They buried the bones of Saul and his son Jonathan in the tomb of Saul’s father Kish, at Zela in Benjamin, and did everything the king commanded. After that, God answered prayer in behalf of the land.

2 Samuel 21:15 Once again there was a battle between the Philistines and Israel. David went down with his men to fight against the Philistines, and he became exhausted.

2 Samuel 21:16 And Ishbi-Benob, one of the descendants of Rapha, whose bronze spearhead weighed three hundred shekels and who was armed with a new [sword], said he would kill David.

2 Samuel 21:17 But Abishai son of Zeruiah came to David's rescue; he struck the Philistine down and killed him. Then David's men swore to him, saying, "Never again will you go out with us to battle, so that the lamp of Israel will not be extinguished."

2 Samuel 21:18 In the course of time, there was another battle with the Philistines, at Gob. At that time Sibbecai the Hushathite killed Saph, one of the descendants of Rapha.

2 Samuel 21:19 In another battle with the Philistines at Gob, Elhanan son of Jaare-Oregim the Bethlehemite killed Goliath the Gittite, who had a spear with a shaft like a weaver's rod.

2 Samuel 21:20 In still another battle, which took place at Gath, there was a huge man with six fingers on each hand and six toes on each foot— twenty-four in all. He also was descended from Rapha.

2 Samuel 21:21 When he taunted Israel, Jonathan son of Shimeah, David's brother, killed him.

2 Samuel 21:22 These four were descendants of Rapha in Gath, and they fell at the hands of David and his men.

2 Samuel 22:1 David sang to the LORD the words of this song when the LORD delivered him from the hand of all his enemies and from the hand of Saul.

2 Samuel 22:2 He said: "The LORD is my rock, my fortress and my deliverer;

2 Samuel 22:3 my God is my rock, in whom I take refuge, my shield and the horn of my salvation. He is my stronghold, my refuge and my savior— from violent men you save me.

2 Samuel 22:4 I call to the LORD, who is worthy of praise, and I am saved from my enemies.

2 Samuel 22:5 "The waves of death swirled about me; the torrents of destruction overwhelmed me.

2 Samuel 22:6 The cords of the grave coiled around me; the snares of death confronted me.

2 Samuel 22:7 In my distress I called to the LORD; I called out to my God. From his temple he heard my voice; my cry came to his ears.

2 Samuel 22:8 "The earth trembled and quaked, the foundations of the heavens shook; they trembled because he was angry.

2 Samuel 22:9 Smoke rose from his nostrils; consuming fire came from his mouth, burning coals blazed out of it.

2 Samuel 22:10 He parted the heavens and came down; dark clouds were under his feet.

2 Samuel 22:11 He mounted the cherubim and flew; he soared on the wings of the wind.

2 Samuel 22:12 He made darkness his canopy around him— the dark rain clouds of the sky.

2 Samuel 22:13 Out of the brightness of his presence bolts of lightning blazed forth.

2 Samuel 22:14 The LORD thundered from heaven; the voice of the Most High resounded.

2 Samuel 22:15 He shot arrows and scattered [the enemies], bolts of lightning and routed them.

2 Samuel 22:16 The valleys of the sea were exposed and the foundations of the earth laid bare at the rebuke of the LORD, at the blast of breath from his nostrils.

2 Samuel 22:17 “He reached down from on high and took hold of me; he drew me out of deep waters.

2 Samuel 22:18 He rescued me from my powerful enemy, from my foes, who were too strong for me.

2 Samuel 22:19 They confronted me in the day of my disaster, but the LORD was my support.

2 Samuel 22:20 He brought me out into a spacious place; he rescued me because he delighted in me.

2 Samuel 22:21 “The LORD has dealt with me according to my righteousness; according to the cleanness of my hands he has rewarded me.

2 Samuel 22:22 For I have kept the ways of the LORD; I have not done evil by turning from my God.

2 Samuel 22:23 All his laws are before me; I have not turned away from his decrees.

2 Samuel 22:24 I have been blameless before him and have kept myself from sin.

2 Samuel 22:25 The LORD has rewarded me according to my righteousness, according to my cleanness in his sight.

2 Samuel 22:26 “To the faithful you show yourself faithful, to the blameless you show yourself blameless,

2 Samuel 22:27 to the pure you show yourself pure, but to the crooked you show yourself shrewd.

2 Samuel 22:28 You save the humble, but your eyes are on the haughty to bring them low.

2 Samuel 22:29 You are my lamp, O LORD; the LORD turns my darkness into light.

2 Samuel 22:30 With your help I can advance against a troop; with my God I can scale a wall.

2 Samuel 22:31 “As for God, his way is perfect; the word of the LORD is flawless. He is a shield for all who take refuge in him.

2 Samuel 22:32 For who is God besides the LORD? And who is the Rock except our God?

2 Samuel 22:33 It is God who arms me with strength and makes my way perfect.

2 Samuel 22:34 He makes my feet like the feet of a deer; he enables me to stand on the heights.

2 Samuel 22:35 He trains my hands for battle; my arms can bend a bow of bronze.

2 Samuel 22:36 You give me your shield of victory; you stoop down to make me great.

2 Samuel 22:37 You broaden the path beneath me, so that my ankles do not turn.

2 Samuel 22:38 “I pursued my enemies and crushed them; I did not turn back till they were destroyed.

2 Samuel 22:39 I crushed them completely, and they could not rise; they fell beneath my feet.

2 Samuel 22:40 You armed me with strength for battle; you made my adversaries bow at my feet.

2 Samuel 22:41 You made my enemies turn their backs in flight, and I destroyed my foes.

2 Samuel 22:42 They cried for help, but there was no one to save them— to the LORD, but he did not answer.

2 Samuel 22:43 I beat them as fine as the dust of the earth; I pounded and trampled them like mud in the streets.

2 Samuel 22:44 “You have delivered me from the attacks of my people; you have preserved me as the head of nations. People I did not know are subject to me,

2 Samuel 22:45 and foreigners come cringing to me; as soon as they hear me, they obey me.

2 Samuel 22:46 They all lose heart; they come trembling from their strongholds.

2 Samuel 22:47 “The LORD lives! Praise be to my Rock! Exalted be God, the Rock, my Savior!

2 Samuel 22:48 He is the God who avenges me, who puts the nations under me,

2 Samuel 22:49 who sets me free from my enemies. You exalted me above my foes; from violent men you rescued me.

2 Samuel 22:50 Therefore I will praise you, O LORD, among the nations; I will sing praises to your name.

2 Samuel 22:51 He gives his king great victories; he shows unfailing kindness to his anointed, to David and his descendants forever.”

2 Samuel 23:1 These are the last words of David: “The oracle of David son of Jesse, the oracle of the man exalted by the Most High, the man anointed by the God of Jacob, Israel’s singer of songs:

2 Samuel 23:2 “The Spirit of the LORD spoke through me; his word was on my tongue.

2 Samuel 23:3 The God of Israel spoke, the Rock of Israel said to me: ‘When one rules over men in righteousness, when he rules in the fear of God,

2 Samuel 23:4 he is like the light of morning at sunrise on a cloudless morning, like the brightness after rain that brings the grass from the earth.’

2 Samuel 23:5 “Is not my house right with God? Has he not made with me an everlasting covenant, arranged and secured in every part? Will he not bring to fruition my salvation and grant me my every desire?

2 Samuel 23:6 But evil men are all to be cast aside like thorns, which are not gathered with the hand.

2 Samuel 23:7 Whoever touches thorns uses a tool of iron or the shaft of a spear; they are burned up where they lie.”

2 Samuel 23:8 These are the names of David’s mighty men: Josheb-Basshebeth, a Tahkemonite, was chief of the Three; he raised his spear against eight hundred men, whom he killed in one encounter.

2 Samuel 23:9 Next to him was Eleazar son of Dodai the Ahohite. As one of the three mighty men, he was with David when they taunted the Philistines gathered [at Pas Dammim] for battle. Then the men of Israel retreated,

2 Samuel 23:10 but he stood his ground and struck down the Philistines till his hand grew tired and froze to the sword. The LORD brought about a great victory that day. The troops returned to Eleazar, but only to strip the dead.

2 Samuel 23:11 Next to him was Shammah son of Agee the Hararite. When the Philistines banded together at a place where there was a field full of lentils, Israel’s troops fled from them.

2 Samuel 23:12 But Shammah took his stand in the middle of the field. He defended it and struck the Philistines down, and the LORD brought about a great victory.

2 Samuel 23:13 During harvest time, three of the thirty chief men came down to David at the cave of Adullam, while a band of Philistines was encamped in the Valley of Rephaim.

2 Samuel 23:14 At that time David was in the stronghold, and the Philistine garrison was at Bethlehem.

2 Samuel 23:15 David longed for water and said, “Oh, that someone would get me a drink of water from the well near the gate of Bethlehem!”

2 Samuel 23:16 So the three mighty men broke through the Philistine lines, drew water from the well near the gate of Bethlehem and carried it back to David. But he refused to drink it; instead, he poured it out before the LORD.

2 Samuel 23:17 “Far be it from me, O LORD, to do this!” he said. “Is it not the blood of men who went at the risk of their lives?” And David would not drink it. Such were the exploits of the three mighty men.

2 Samuel 23:18 Abishai the brother of Joab son of Zeruiah was chief of the Three. He raised his spear against three hundred men, whom he killed, and so he became as famous as the Three.

2 Samuel 23:19 Was he not held in greater honor than the Three? He became their commander, even though he was not included among them.

2 Samuel 23:20 Benaiah son of Jehoiada was a valiant fighter from Kabzeel, who performed great exploits. He struck down two of Moab’s best men. He also went down into a pit on a snowy day and killed a lion.

2 Samuel 23:21 And he struck down a huge Egyptian. Although the Egyptian had a spear in his hand, Benaiah went against him with a club. He snatched the spear from the Egyptian’s hand and killed him with his own spear.

2 Samuel 23:22 Such were the exploits of Benaiah son of Jehoiada; he too was as famous as the three mighty men.

2 Samuel 23:23 He was held in greater honor than any of the Thirty, but he was not included among the Three. And David put him in charge of his bodyguard.

2 Samuel 23:24 Among the Thirty were: Asahel the brother of Joab, Elhanan son of Dodo from Bethlehem,

2 Samuel 23:25 Shammah the Harodite, Elika the Harodite,

2 Samuel 23:26 Helez the Paltite, Ira son of Ikkesh from Tekoa,

2 Samuel 23:27 Abiezer from Anathoth, Mebunnai the Hushathite,

2 Samuel 23:28 Zalmon the Ahohite, Maharai the Netophathite,

2 Samuel 23:29 Heled son of Baanah the Netophathite, Ithai son of Ribai from Gibeah in Benjamin,

2 Samuel 23:30 Benaiah the Pirathonite, Hiddai from the ravines of Gaash,

2 Samuel 23:31 Abi-Albon the Arbathite, Azmaveth the Barhumite,

2 Samuel 23:32 Eliahba the Shaalbonite, the sons of Jashen, Jonathan

2 Samuel 23:33 son of Shammah the Hararite, Ahiam son of Sharar the Hararite,

2 Samuel 23:34 Eliphelet son of Ahasbai the Maacathite, Eliam son of Ahithophel the Gilonite,

2 Samuel 23:35 Hezro the Carmelite, Paarai the Arbite,

2 Samuel 23:36 Igal son of Nathan from Zobah, the son of Hagri,

2 Samuel 23:37 Zelek the Ammonite, Naharai the Beerothite, the armor-bearer of Joab son of Zeruiah,

2 Samuel 23:38 Ira the Ithrite, Gareb the Ithrite

2 Samuel 23:39 and Uriah the Hittite. There were thirty-seven in all.

2 Samuel 24:1 Again the anger of the LORD burned against Israel, and he incited David against them, saying, “Go and take a census of Israel and Judah.”

2 Samuel 24:2 So the king said to Joab and the army commanders with him, “Go throughout the tribes of Israel from Dan to Beersheba and enroll the fighting men, so that I may know how many there are.”

2 Samuel 24:3 But Joab replied to the king, “May the LORD your God multiply the troops a hundred times over, and may the eyes of my lord the king see it. But why does my lord the king want to do such a thing?”

2 Samuel 24:4 The king’s word, however, overruled Joab and the army commanders; so they left the presence of the king to enroll the fighting men of Israel.

2 Samuel 24:5 After crossing the Jordan, they camped near Aroer, south of the town in the gorge, and then went through Gad and on to Jazer.

2 Samuel 24:6 They went to Gilead and the region of Tahtim Hodshi, and on to Dan Jaan and around toward Sidon.

2 Samuel 24:7 Then they went toward the fortress of Tyre and all the towns of the Hivites and Canaanites. Finally, they went on to Beersheba in the Negev of Judah.

2 Samuel 24:8 After they had gone through the entire land, they came back to Jerusalem at the end of nine months and twenty days.

2 Samuel 24:9 Joab reported the number of the fighting men to the king: In Israel there were eight hundred thousand able-bodied men who could handle a sword, and in Judah five hundred thousand.

2 Samuel 24:10 David was conscience-stricken after he had counted the fighting men, and he said to the LORD, “I have sinned greatly in what I have done. Now, O LORD, I beg you, take away the guilt of your servant. I have done a very foolish thing.”

2 Samuel 24:11 Before David got up the next morning, the word of the LORD had come to Gad the prophet, David’s seer:

2 Samuel 24:12 “Go and tell David, ‘This is what the LORD says: I am giving you three options. Choose one of them for me to carry out against you.’“

2 Samuel 24:13 So Gad went to David and said to him, “Shall there come upon you three years of famine in your land? Or three months of fleeing from your enemies while they pursue you? Or three days of plague in your land? Now then, think it over and decide how I should answer the one who sent me.”

2 Samuel 24:14 David said to Gad, “I am in deep distress. Let us fall into the hands of the LORD, for his mercy is great; but do not let me fall into the hands of men.”

2 Samuel 24:15 So the LORD sent a plague on Israel from that morning until the end of the time designated, and seventy thousand of the people from Dan to Beersheba died.

2 Samuel 24:16 When the angel stretched out his hand to destroy Jerusalem, the LORD was grieved because of the calamity and said to the angel who was afflicting the people, “Enough! Withdraw your hand.” The angel of the LORD was then at the threshing floor of Araunah the Jebusite.

2 Samuel 24:17 When David saw the angel who was striking down the people, he said to the LORD, “I am the one who has sinned and done wrong. These are but sheep. What have they done? Let your hand fall upon me and my family.”

2 Samuel 24:18 On that day Gad went to David and said to him, “Go up and build an altar to the LORD on the threshing floor of Araunah the Jebusite.”

2 Samuel 24:19 So David went up, as the LORD had commanded through Gad.

2 Samuel 24:20 When Araunah looked and saw the king and his men coming toward him, he went out and bowed down before the king with his face to the ground.

2 Samuel 24:21 Araunah said, “Why has my lord the king come to his servant?” “To buy your threshing floor,” David answered, “so I can

build an altar to the LORD, that the plague on the people may be stopped.”

2 Samuel 24:22 Araunah said to David, “Let my lord the king take whatever pleases him and offer it up. Here are oxen for the burnt offering, and here are threshing sledges and ox yokes for the wood.

2 Samuel 24:23 O king, Araunah gives all this to the king.” Araunah also said to him, “May the LORD your God accept you.”

2 Samuel 24:24 But the king replied to Araunah, “No, I insist on paying you for it. I will not sacrifice to the LORD my God burnt offerings that cost me nothing.” So David bought the threshing floor and the oxen and paid fifty shekels of silver for them.

2 Samuel 24:25 David built an altar to the LORD there and sacrificed burnt offerings and fellowship offerings. Then the LORD answered prayer in behalf of the land, and the plague on Israel was stopped.

1 Kings

1:1 When King David was old and well advanced in years, he could not keep warm even when they put covers over him.

1 Kings 1:2 So his servants said to him, “Let us look for a young virgin to attend the king and take care of him. She can lie beside him so that our lord the king may keep warm.”

1 Kings 1:3 Then they searched throughout Israel for a beautiful girl and found Abishag, a Shunammite, and brought her to the king.

1 Kings 1:4 The girl was very beautiful; she took care of the king and waited on him, but the king had no intimate relations with her.

1 Kings 1:5 Now Adonijah, whose mother was Haggith, put himself forward and said, “I will be king.” So he got chariots and horses ready, with fifty men to run ahead of him.

1 Kings 1:6 (His father had never interfered with him by asking, “Why do you behave as you do?” He was also very handsome and was born next after Absalom.)

1 Kings 1:7 Adonijah conferred with Joab son of Zeruiah and with Abiathar the priest, and they gave him their support.

1 Kings 1:8 But Zadok the priest, Benaiah son of Jehoiada, Nathan the prophet, Shimei and Rei and David’s special guard did not join Adonijah.

1 Kings 1:9 Adonijah then sacrificed sheep, cattle and fattened calves at the Stone of Zoheleth near En Rogel. He invited all his brothers, the king’s sons, and all the men of Judah who were royal officials,

1 Kings 1:10 but he did not invite Nathan the prophet or Benaiah or the special guard or his brother Solomon.

1 Kings 1:11 Then Nathan asked Bathsheba, Solomon’s mother, “Have you not heard that Adonijah, the son of Haggith, has become king without our lord David’s knowing it?

1 Kings 1:12 Now then, let me advise you how you can save your own life and the life of your son Solomon.

1 Kings 1:13 Go in to King David and say to him, ‘My lord the king, did you not swear to me your servant: “Surely Solomon your son shall be king after me, and he will sit on my throne”? Why then has Adonijah become king?’

1 Kings 1:14 While you are still there talking to the king, I will come in and confirm what you have said.”

1 Kings 1:15 So Bathsheba went to see the aged king in his room, where Abishag the Shunammite was attending him.

1 Kings 1:16 Bathsheba bowed low and knelt before the king. “What is it you want?” the king asked.

1 Kings 1:17 She said to him, “My lord, you yourself swore to me your servant by the LORD your God: ‘Solomon your son shall be king after me, and he will sit on my throne.’

1 Kings 1:18 But now Adonijah has become king, and you, my lord the king, do not know about it.

1 Kings 1:19 He has sacrificed great numbers of cattle, fattened calves, and sheep, and has invited all the king’s sons, Abiathar the priest and Joab the commander of the army, but he has not invited Solomon your servant.

1 Kings 1:20 My lord the king, the eyes of all Israel are on you, to learn from you who will sit on the throne of my lord the king after him.

1 Kings 1:21 Otherwise, as soon as my lord the king is laid to rest with his fathers, I and my son Solomon will be treated as criminals.”

1 Kings 1:22 While she was still speaking with the king, Nathan the prophet arrived.

1 Kings 1:23 And they told the king, “Nathan the prophet is here.” So he went before the king and bowed with his face to the ground.

1 Kings 1:24 Nathan said, “Have you, my lord the king, declared that Adonijah shall be king after you, and that he will sit on your throne?

1 Kings 1:25 Today he has gone down and sacrificed great numbers of cattle, fattened calves, and sheep. He has invited all the king’s sons, the commanders of the army and Abiathar the priest. Right now they are eating and drinking with him and saying, ‘Long live King Adonijah!’

1 Kings 1:26 But me your servant, and Zadok the priest, and Benaiah son of Jehoiada, and your servant Solomon he did not invite.

1 Kings 1:27 Is this something my lord the king has done without letting his servants know who should sit on the throne of my lord the king after him?”

1 Kings 1:28 Then King David said, “Call in Bathsheba.” So she came into the king’s presence and stood before him.

1 Kings 1:29 The king then took an oath: “As surely as the LORD lives, who has delivered me out of every trouble,

1 Kings 1:30 I will surely carry out today what I swore to you by the LORD, the God of Israel: Solomon your son shall be king after me, and he will sit on my throne in my place.”

1 Kings 1:31 Then Bathsheba bowed low with her face to the ground and, kneeling before the king, said, “May my lord King David live forever!”

1 Kings 1:32 King David said, “Call in Zadok the priest, Nathan the prophet and Benaiah son of Jehoiada.” When they came before the king,

1 Kings 1:33 he said to them: “Take your lord’s servants with you and set Solomon my son on my own mule and take him down to Gihon.

1 Kings 1:34 There have Zadok the priest and Nathan the prophet anoint him king over Israel. Blow the trumpet and shout, ‘Long live King Solomon!’

1 Kings 1:35 Then you are to go up with him, and he is to come and sit on my throne and reign in my place. I have appointed him ruler over Israel and Judah.”

1 Kings 1:36 Benaiah son of Jehoiada answered the king, “Amen! May the LORD, the God of my lord the king, so declare it.

1 Kings 1:37 As the LORD was with my lord the king, so may he be with Solomon to make his throne even greater than the throne of my lord King David!”

1 Kings 1:38 So Zadok the priest, Nathan the prophet, Benaiah son of Jehoiada, the Kerethites and the Pelethites went down and put Solomon on King David’s mule and escorted him to Gihon.

1 Kings 1:39 Zadok the priest took the horn of oil from the sacred tent and anointed Solomon. Then they sounded the trumpet and all the people shouted, “Long live King Solomon!”

1 Kings 1:40 And all the people went up after him, playing flutes and rejoicing greatly, so that the ground shook with the sound.

1 Kings 1:41 Adonijah and all the guests who were with him heard it as they were finishing their feast. On hearing the sound of the trumpet, Joab asked, “What’s the meaning of all the noise in the city?”

1 Kings 1:42 Even as he was speaking, Jonathan son of Abiathar the priest arrived. Adonijah said, “Come in. A worthy man like you must be bringing good news.”

1 Kings 1:43 “Not at all!” Jonathan answered. “Our lord King David has made Solomon king.

1 Kings 1:44 The king has sent with him Zadok the priest, Nathan the prophet, Benaiah son of Jehoiada, the Kerethites and the Pelethites, and they have put him on the king’s mule,

1 Kings 1:45 and Zadok the priest and Nathan the prophet have anointed him king at Gihon. From there they have gone up cheering, and the city resounds with it. That’s the noise you hear.

1 Kings 1:46 Moreover, Solomon has taken his seat on the royal throne.

1 Kings 1:47 Also, the royal officials have come to congratulate our lord King David, saying, ‘May your God make Solomon’s name more famous than yours and his throne greater than yours!’ And the king bowed in worship on his bed

1 Kings 1:48 and said, ‘Praise be to the LORD, the God of Israel, who has allowed my eyes to see a successor on my throne today.’“

1 Kings 1:49 At this, all Adonijah’s guests rose in alarm and dispersed.

1 Kings 1:50 But Adonijah, in fear of Solomon, went and took hold of the horns of the altar.

1 Kings 1:51 Then Solomon was told, “Adonijah is afraid of King Solomon and is clinging to the horns of the altar. He says, ‘Let King Solomon swear to me today that he will not put his servant to death with the sword.’“

1 Kings 1:52 Solomon replied, “If he shows himself to be a worthy man, not a hair of his head will fall to the ground; but if evil is found in him, he will die.”

1 Kings 1:53 Then King Solomon sent men, and they brought him down from the altar. And Adonijah came and bowed down to King Solomon, and Solomon said, “Go to your home.”

1 Kings 2:1 When the time drew near for David to die, he gave a charge to Solomon his son.

1 Kings 2:2 “I am about to go the way of all the earth,” he said. “So be strong, show yourself a man,

1 Kings 2:3 and observe what the LORD your God requires: Walk in his ways, and keep his decrees and commands, his laws and requirements, as written in the Law of Moses, so that you may prosper in all you do and wherever you go,

1 Kings 2:4 and that the LORD may keep his promise to me: ‘If your descendants watch how they live, and if they walk faithfully before me with all their heart and soul, you will never fail to have a man on the throne of Israel.’

1 Kings 2:5 “Now you yourself know what Joab son of Zeruiah did to me— what he did to the two commanders of Israel’s armies, Abner son of Ner and Amasa son of Jether. He killed them, shedding their blood in peacetime as if in battle, and with that blood stained the belt around his waist and the sandals on his feet.

1 Kings 2:6 Deal with him according to your wisdom, but do not let his gray head go down to the grave in peace.

1 Kings 2:7 “But show kindness to the sons of Barzillai of Gilead and let them be among those who eat at your table. They stood by me when I fled from your brother Absalom.

1 Kings 2:8 “And remember, you have with you Shimei son of Gera, the Benjamite from Bahurim, who called down bitter curses on me the day I went to Mahanaim. When he came down to meet me at the Jordan, I swore to him by the LORD: ‘I will not put you to death by the sword.’

1 Kings 2:9 But now, do not consider him innocent. You are a man of wisdom; you will know what to do to him. Bring his gray head down to the grave in blood.”

1 Kings 2:10 Then David rested with his fathers and was buried in the City of David.

1 Kings 2:11 He had reigned forty years over Israel— seven years in Hebron and thirty-three in Jerusalem.

1 Kings 2:12 So Solomon sat on the throne of his father David, and his rule was firmly established.

1 Kings 2:13 Now Adonijah, the son of Haggith, went to Bathsheba, Solomon’s mother. Bathsheba asked him, “Do you come peacefully?” He answered, “Yes, peacefully.”

1 Kings 2:14 Then he added, “I have something to say to you.” “You may say it,” she replied.

1 Kings 2:15 “As you know,” he said, “the kingdom was mine. All Israel looked to me as their king. But things changed, and the kingdom has gone to my brother; for it has come to him from the LORD.

1 Kings 2:16 Now I have one request to make of you. Do not refuse me.” “You may make it,” she said.

1 Kings 2:17 So he continued, “Please ask King Solomon— he will not refuse you— to give me Abishag the Shunammite as my wife.”

1 Kings 2:18 “Very well,” Bathsheba replied, “I will speak to the king for you.”

1 Kings 2:19 When Bathsheba went to King Solomon to speak to him for Adonijah, the king stood up to meet her, bowed down to her and sat down on his throne. He had a throne brought for the king’s mother, and she sat down at his right hand.

1 Kings 2:20 “I have one small request to make of you,” she said. “Do not refuse me.” The king replied, “Make it, my mother; I will not refuse you.”

1 Kings 2:21 So she said, “Let Abishag the Shunammite be given in marriage to your brother Adonijah.”

1 Kings 2:22 King Solomon answered his mother, “Why do you request Abishag the Shunammite for Adonijah? You might as well request the kingdom for him— after all, he is my older brother— yes, for him and for Abiathar the priest and Joab son of Zeruiah!”

1 Kings 2:23 Then King Solomon swore by the LORD: “May God deal with me, be it ever so severely, if Adonijah does not pay with his life for this request!

1 Kings 2:24 And now, as surely as the LORD lives— he who has established me securely on the throne of my father David and has founded a dynasty for me as he promised— Adonijah shall be put to death today!”

1 Kings 2:25 So King Solomon gave orders to Benaiah son of Jehoiada, and he struck down Adonijah and he died.

1 Kings 2:26 To Abiathar the priest the king said, “Go back to your fields in Anathoth. You deserve to die, but I will not put you to death now, because you carried the ark of the Sovereign LORD before my father David and shared all my father’s hardships.”

1 Kings 2:27 So Solomon removed Abiathar from the priesthood of the LORD, fulfilling the word the LORD had spoken at Shiloh about the house of Eli.

1 Kings 2:28 When the news reached Joab, who had conspired with Adonijah though not with Absalom, he fled to the tent of the LORD and took hold of the horns of the altar.

1 Kings 2:29 King Solomon was told that Joab had fled to the tent of the LORD and was beside the altar. Then Solomon ordered Benaiah son of Jehoiada, “Go, strike him down!”

1 Kings 2:30 So Benaiah entered the tent of the LORD and said to Joab, “The king says, ‘Come out!’“ But he answered, “No, I will die here.” Benaiah reported to the king, “This is how Joab answered me.”

1 Kings 2:31 Then the king commanded Benaiah, “Do as he says. Strike him down and bury him, and so clear me and my father’s house of the guilt of the innocent blood that Joab shed.

1 Kings 2:32 The LORD will repay him for the blood he shed, because without the knowledge of my father David he attacked two men and killed them with the sword. Both of them— Abner son of Ner, commander of Israel’s army, and Amasa son of Jether, commander of Judah’s army— were better men and more upright than he.

1 Kings 2:33 May the guilt of their blood rest on the head of Joab and his descendants forever. But on David and his descendants, his house and his throne, may there be the LORD's peace forever."

1 Kings 2:34 So Benaiah son of Jehoiada went up and struck down Joab and killed him, and he was buried on his own land in the desert.

1 Kings 2:35 The king put Benaiah son of Jehoiada over the army in Joab's position and replaced Abiathar with Zadok the priest.

1 Kings 2:36 Then the king sent for Shimei and said to him, "Build yourself a house in Jerusalem and live there, but do not go anywhere else.

1 Kings 2:37 The day you leave and cross the Kidron Valley, you can be sure you will die; your blood will be on your own head."

1 Kings 2:38 Shimei answered the king, "What you say is good. Your servant will do as my lord the king has said." And Shimei stayed in Jerusalem for a long time.

1 Kings 2:39 But three years later, two of Shimei's slaves ran off to Achish son of Maacah, king of Gath, and Shimei was told, "Your slaves are in Gath."

1 Kings 2:40 At this, he saddled his donkey and went to Achish at Gath in search of his slaves. So Shimei went away and brought the slaves back from Gath.

1 Kings 2:41 When Solomon was told that Shimei had gone from Jerusalem to Gath and had returned,

1 Kings 2:42 the king summoned Shimei and said to him, "Did I not make you swear by the LORD and warn you, 'On the day you leave to go anywhere else, you can be sure you will die'? At that time you said to me, 'What you say is good. I will obey.'

1 Kings 2:43 Why then did you not keep your oath to the LORD and obey the command I gave you?"

1 Kings 2:44 The king also said to Shimei, "You know in your heart all the wrong you did to my father David. Now the LORD will repay you for your wrongdoing.

1 Kings 2:45 But King Solomon will be blessed, and David's throne will remain secure before the LORD forever."

1 Kings 2:46 Then the king gave the order to Benaiah son of Jehoiada, and he went out and struck Shimei down and killed him. The kingdom was now firmly established in Solomon's hands.

1 Kings 3:1 Solomon made an alliance with Pharaoh king of Egypt and married his daughter. He brought her to the City of David until he finished building his palace and the temple of the LORD, and the wall around Jerusalem.

1 Kings 3:2 The people, however, were still sacrificing at the high places, because a temple had not yet been built for the Name of the LORD.

1 Kings 3:3 Solomon showed his love for the LORD by walking according to the statutes of his father David, except that he offered sacrifices and burned incense on the high places.

1 Kings 3:4 The king went to Gibeon to offer sacrifices, for that was the most important high place, and Solomon offered a thousand burnt offerings on that altar.

1 Kings 3:5 At Gibeon the LORD appeared to Solomon during the night in a dream, and God said, “Ask for whatever you want me to give you.”

1 Kings 3:6 Solomon answered, “You have shown great kindness to your servant, my father David, because he was faithful to you and righteous and upright in heart. You have continued this great kindness to him and have given him a son to sit on his throne this very day.

1 Kings 3:7 “Now, O LORD my God, you have made your servant king in place of my father David. But I am only a little child and do not know how to carry out my duties.

1 Kings 3:8 Your servant is here among the people you have chosen, a great people, too numerous to count or number.

1 Kings 3:9 So give your servant a discerning heart to govern your people and to distinguish between right and wrong. For who is able to govern this great people of yours?”

1 Kings 3:10 The Lord was pleased that Solomon had asked for this.

1 Kings 3:11 So God said to him, “Since you have asked for this and not for long life or wealth for yourself, nor have asked for the death of your enemies but for discernment in administering justice,

1 Kings 3:12 I will do what you have asked. I will give you a wise and discerning heart, so that there will never have been anyone like you, nor will there ever be.

1 Kings 3:13 Moreover, I will give you what you have not asked for— both riches and honor— so that in your lifetime you will have no equal among kings.

1 Kings 3:14 And if you walk in my ways and obey my statutes and commands as David your father did, I will give you a long life.”

1 Kings 3:15 Then Solomon awoke— and he realized it had been a dream. He returned to Jerusalem, stood before the ark of the Lord’s covenant and sacrificed burnt offerings and fellowship offerings. Then he gave a feast for all his court.

1 Kings 3:16 Now two prostitutes came to the king and stood before him.

1 Kings 3:17 One of them said, “My lord, this woman and I live in the same house. I had a baby while she was there with me.

1 Kings 3:18 The third day after my child was born, this woman also had a baby. We were alone; there was no one in the house but the two of us.

1 Kings 3:19 “During the night this woman’s son died because she lay on him.

1 Kings 3:20 So she got up in the middle of the night and took my son from my side while I your servant was asleep. She put him by her breast and put her dead son by my breast.

1 Kings 3:21 The next morning, I got up to nurse my son— and he was dead! But when I looked at him closely in the morning light, I saw that it wasn’t the son I had borne.”

1 Kings 3:22 The other woman said, “No! The living one is my son; the dead one is yours.” But the first one insisted, “No! The dead one is yours; the living one is mine.” And so they argued before the king.

1 Kings 3:23 The king said, “This one says, ‘My son is alive and your son is dead,’ while that one says, ‘No! Your son is dead and mine is alive.’“

1 Kings 3:24 Then the king said, “Bring me a sword.” So they brought a sword for the king.

1 Kings 3:25 He then gave an order: “Cut the living child in two and give half to one and half to the other.”

1 Kings 3:26 The woman whose son was alive was filled with compassion for her son and said to the king, “Please, my lord, give her the living baby! Don’t kill him!” But the other said, “Neither I nor you shall have him. Cut him in two!”

1 Kings 3:27 Then the king gave his ruling: “Give the living baby to the first woman. Do not kill him; she is his mother.”

1 Kings 3:28 When all Israel heard the verdict the king had given, they held the king in awe, because they saw that he had wisdom from God to administer justice.

1 Kings 4:1 So King Solomon ruled over all Israel.

1 Kings 4:2 And these were his chief officials: Azariah son of Zadok— the priest;

1 Kings 4:3 Elihoreph and Ahijah, sons of Shisha— secretaries; Jehoshaphat son of Ahilud— recorder;

1 Kings 4:4 Benaiah son of Jehoiada— commander in chief; Zadok and Abiathar— priests;

1 Kings 4:5 Azariah son of Nathan— in charge of the district officers; Zabud son of Nathan— a priest and personal adviser to the king;

1 Kings 4:6 Ahishar— in charge of the palace; Adoniram son of Abda— in charge of forced labor.

1 Kings 4:7 Solomon also had twelve district governors over all Israel, who supplied provisions for the king and the royal household. Each one had to provide supplies for one month in the year.

1 Kings 4:8 These are their names: Ben-Hur— in the hill country of Ephraim;

1 Kings 4:9 Ben-Deker— in Makaz, Shaalbim, Beth Shemesh and Elon Bethhanan;

1 Kings 4:10 Ben-Hesed— in Arubboth (Socoh and all the land of Hepher were his);

1 Kings 4:11 Ben-Abinadab— in Naphoth Dor (he was married to Taphath daughter of Solomon);

1 Kings 4:12 Baana son of Ahilud— in Taanach and Megiddo, and in all of Beth Shan next to Zarethan below Jezreel, from Beth Shan to Abel Meholah across to Jokmeam;

1 Kings 4:13 Ben-Geber— in Ramoth Gilead (the settlements of Jair son of Manasseh in Gilead were his, as well as the district of Argob in Bashan and its sixty large walled cities with bronze gate bars);

1 Kings 4:14 Ahinadab son of Iddo— in Mahanaim;

1 Kings 4:15 Ahimaaz— in Naphtali (he had married Basemath daughter of Solomon);

1 Kings 4:16 Baana son of Hushai— in Asher and in Aloth;

1 Kings 4:17 Jehoshaphat son of Paruah— in Issachar;

1 Kings 4:18 Shimei son of Ela— in Benjamin;

1 Kings 4:19 Geber son of Uri— in Gilead (the country of Sihon king of the Amorites and the country of Og king of Bashan). He was the only governor over the district.

1 Kings 4:20 The people of Judah and Israel were as numerous as the sand on the seashore; they ate, they drank and they were happy.

1 Kings 4:21 And Solomon ruled over all the kingdoms from the River to the land of the Philistines, as far as the border of Egypt. These countries brought tribute and were Solomon’s subjects all his life.

1 Kings 4:22 Solomon’s daily provisions were thirty cors of fine flour and sixty cors of meal,

1 Kings 4:23 ten head of stall-fed cattle, twenty of pasture-fed cattle and a hundred sheep and goats, as well as deer, gazelles, roebucks and choice fowl.

1 Kings 4:24 For he ruled over all the kingdoms west of the River, from Tiphsah to Gaza, and had peace on all sides.

1 Kings 4:25 During Solomon's lifetime Judah and Israel, from Dan to Beersheba, lived in safety, each man under his own vine and fig tree.

1 Kings 4:26 Solomon had four thousand stalls for chariot horses, and twelve thousand horses.

1 Kings 4:27 The district officers, each in his month, supplied provisions for King Solomon and all who came to the king's table. They saw to it that nothing was lacking.

1 Kings 4:28 They also brought to the proper place their quotas of barley and straw for the chariot horses and the other horses.

1 Kings 4:29 God gave Solomon wisdom and very great insight, and a breadth of understanding as measureless as the sand on the seashore.

1 Kings 4:30 Solomon's wisdom was greater than the wisdom of all the men of the East, and greater than all the wisdom of Egypt.

1 Kings 4:31 He was wiser than any other man, including Ethan the Ezrahite— wiser than Heman, Calcol and Darda, the sons of Mahol. And his fame spread to all the surrounding nations.

1 Kings 4:32 He spoke three thousand proverbs and his songs numbered a thousand and five.

1 Kings 4:33 He described plant life, from the cedar of Lebanon to the hyssop that grows out of walls. He also taught about animals and birds, reptiles and fish.

1 Kings 4:34 Men of all nations came to listen to Solomon's wisdom, sent by all the kings of the world, who had heard of his wisdom.

1 Kings 5:1 When Hiram king of Tyre heard that Solomon had been anointed king to succeed his father David, he sent his envoys to Solomon, because he had always been on friendly terms with David.

1 Kings 5:2 Solomon sent back this message to Hiram:

1 Kings 5:3 "You know that because of the wars waged against my father David from all sides, he could not build a temple for the Name of the LORD his God until the LORD put his enemies under his feet.

1 Kings 5:4 But now the LORD my God has given me rest on every side, and there is no adversary or disaster.

1 Kings 5:5 I intend, therefore, to build a temple for the Name of the LORD my God, as the LORD told my father David, when he said, 'Your son whom I will put on the throne in your place will build the temple for my Name.'

1 Kings 5:6 "So give orders that cedars of Lebanon be cut for me. My men will work with yours, and I will pay you for your men whatever wages you set. You know that we have no one so skilled in felling timber as the Sidonians."

1 Kings 5:7 When Hiram heard Solomon’s message, he was greatly pleased and said, “Praise be to the LORD today, for he has given David a wise son to rule over this great nation.”

1 Kings 5:8 So Hiram sent word to Solomon: “I have received the message you sent me and will do all you want in providing the cedar and pine logs.

1 Kings 5:9 My men will haul them down from Lebanon to the sea, and I will float them in rafts by sea to the place you specify. There I will separate them and you can take them away. And you are to grant my wish by providing food for my royal household.”

1 Kings 5:10 In this way Hiram kept Solomon supplied with all the cedar and pine logs he wanted,

1 Kings 5:11 and Solomon gave Hiram twenty thousand cors of wheat as food for his household, in addition to twenty thousand baths of pressed olive oil. Solomon continued to do this for Hiram year after year.

1 Kings 5:12 The LORD gave Solomon wisdom, just as he had promised him. There were peaceful relations between Hiram and Solomon, and the two of them made a treaty.

1 Kings 5:13 King Solomon conscripted laborers from all Israel—thirty thousand men.

1 Kings 5:14 He sent them off to Lebanon in shifts of ten thousand a month, so that they spent one month in Lebanon and two months at home. Adoniram was in charge of the forced labor.

1 Kings 5:15 Solomon had seventy thousand carriers and eighty thousand stonecutters in the hills,

1 Kings 5:16 as well as thirty-three hundred foremen who supervised the project and directed the workmen.

1 Kings 5:17 At the king’s command they removed from the quarry large blocks of quality stone to provide a foundation of dressed stone for the temple.

1 Kings 5:18 The craftsmen of Solomon and Hiram and the men of Gebal cut and prepared the timber and stone for the building of the temple.

1 Kings 6:1 In the four hundred and eightieth year after the Israelites had come out of Egypt, in the fourth year of Solomon’s reign over Israel, in the month of Ziv, the second month, he began to build the temple of the LORD.

1 Kings 6:2 The temple that King Solomon built for the LORD was sixty cubits long, twenty wide and thirty high.

1 Kings 6:3 The portico at the front of the main hall of the temple extended the width of the temple, that is twenty cubits, and projected ten cubits from the front of the temple.

1 Kings 6:4 He made narrow clerestory windows in the temple.

1 Kings 6:5 Against the walls of the main hall and inner sanctuary he built a structure around the building, in which there were side rooms.

1 Kings 6:6 The lowest floor was five cubits wide, the middle floor six cubits and the third floor seven. He made offset ledges around the outside of the temple so that nothing would be inserted into the temple walls.

1 Kings 6:7 In building the temple, only blocks dressed at the quarry were used, and no hammer, chisel or any other iron tool was heard at the temple site while it was being built.

1 Kings 6:8 The entrance to the lowest floor was on the south side of the temple; a stairway led up to the middle level and from there to the third.

1 Kings 6:9 So he built the temple and completed it, roofing it with beams and cedar planks.

1 Kings 6:10 And he built the side rooms all along the temple. The height of each was five cubits, and they were attached to the temple by beams of cedar.

1 Kings 6:11 The word of the LORD came to Solomon:

1 Kings 6:12 “As for this temple you are building, if you follow my decrees, carry out my regulations and keep all my commands and obey them, I will fulfill through you the promise I gave to David your father.

1 Kings 6:13 And I will live among the Israelites and will not abandon my people Israel.”

1 Kings 6:14 So Solomon built the temple and completed it.

1 Kings 6:15 He lined its interior walls with cedar boards, paneling them from the floor of the temple to the ceiling, and covered the floor of the temple with planks of pine.

1 Kings 6:16 He partitioned off twenty cubits at the rear of the temple with cedar boards from floor to ceiling to form within the temple an inner sanctuary, the Most Holy Place.

1 Kings 6:17 The main hall in front of this room was forty cubits long.

1 Kings 6:18 The inside of the temple was cedar, carved with gourds and open flowers. Everything was cedar; no stone was to be seen.

1 Kings 6:19 He prepared the inner sanctuary within the temple to set the ark of the covenant of the LORD there.

1 Kings 6:20 The inner sanctuary was twenty cubits long, twenty wide and twenty high. He overlaid the inside with pure gold, and he also overlaid the altar of cedar.

1 Kings 6:21 Solomon covered the inside of the temple with pure gold, and he extended gold chains across the front of the inner sanctuary, which was overlaid with gold.

1 Kings 6:22 So he overlaid the whole interior with gold. He also overlaid with gold the altar that belonged to the inner sanctuary.

1 Kings 6:23 In the inner sanctuary he made a pair of cherubim of olive wood, each ten cubits high.

1 Kings 6:24 One wing of the first cherub was five cubits long, and the other wing five cubits— ten cubits from wing tip to wing tip.

1 Kings 6:25 The second cherub also measured ten cubits, for the two cherubim were identical in size and shape.

1 Kings 6:26 The height of each cherub was ten cubits.

1 Kings 6:27 He placed the cherubim inside the innermost room of the temple, with their wings spread out. The wing of one cherub touched one wall, while the wing of the other touched the other wall, and their wings touched each other in the middle of the room.

1 Kings 6:28 He overlaid the cherubim with gold.

1 Kings 6:29 On the walls all around the temple, in both the inner and outer rooms, he carved cherubim, palm trees and open flowers.

1 Kings 6:30 He also covered the floors of both the inner and outer rooms of the temple with gold.

1 Kings 6:31 For the entrance of the inner sanctuary he made doors of olive wood with five-sided jambs.

1 Kings 6:32 And on the two olive wood doors he carved cherubim, palm trees and open flowers, and overlaid the cherubim and palm trees with beaten gold.

1 Kings 6:33 In the same way he made four-sided jambs of olive wood for the entrance to the main hall.

1 Kings 6:34 He also made two pine doors, each having two leaves that turned in sockets.

1 Kings 6:35 He carved cherubim, palm trees and open flowers on them and overlaid them with gold hammered evenly over the carvings.

1 Kings 6:36 And he built the inner courtyard of three courses of dressed stone and one course of trimmed cedar beams.

1 Kings 6:37 The foundation of the temple of the LORD was laid in the fourth year, in the month of Ziv.

1 Kings 6:38 In the eleventh year in the month of Bul, the eighth month, the temple was finished in all its details according to its specifications. He had spent seven years building it.

1 Kings 7:1 It took Solomon thirteen years, however, to complete the construction of his palace.

1 Kings 7:2 He built the Palace of the Forest of Lebanon a hundred cubits long, fifty wide and thirty high, with four rows of cedar columns supporting trimmed cedar beams.

1 Kings 7:3 It was roofed with cedar above the beams that rested on the columns— forty-five beams, fifteen to a row.

1 Kings 7:4 Its windows were placed high in sets of three, facing each other.

1 Kings 7:5 All the doorways had rectangular frames; they were in the front part in sets of three, facing each other.

1 Kings 7:6 He made a colonnade fifty cubits long and thirty wide. In front of it was a portico, and in front of that were pillars and an overhanging roof.

1 Kings 7:7 He built the throne hall, the Hall of Justice, where he was to judge, and he covered it with cedar from floor to ceiling.

1 Kings 7:8 And the palace in which he was to live, set farther back, was similar in design. Solomon also made a palace like this hall for Pharaoh’s daughter, whom he had married.

1 Kings 7:9 All these structures, from the outside to the great courtyard and from foundation to eaves, were made of blocks of high-grade stone cut to size and trimmed with a saw on their inner and outer faces.

1 Kings 7:10 The foundations were laid with large stones of good quality, some measuring ten cubits and some eight.

1 Kings 7:11 Above were high-grade stones, cut to size, and cedar beams.

1 Kings 7:12 The great courtyard was surrounded by a wall of three courses of dressed stone and one course of trimmed cedar beams, as was the inner courtyard of the temple of the LORD with its portico.

1 Kings 7:13 King Solomon sent to Tyre and brought Huram,

1 Kings 7:14 whose mother was a widow from the tribe of Naphtali and whose father was a man of Tyre and a craftsman in bronze. Huram was highly skilled and experienced in all kinds of bronze work. He came to King Solomon and did all the work assigned to him.

1 Kings 7:15 He cast two bronze pillars, each eighteen cubits high and twelve cubits around, by line.

1 Kings 7:16 He also made two capitals of cast bronze to set on the tops of the pillars; each capital was five cubits high.

1 Kings 7:17 A network of interwoven chains festooned the capitals on top of the pillars, seven for each capital.

1 Kings 7:18 He made pomegranates in two rows encircling each network to decorate the capitals on top of the pillars. He did the same for each capital.

1 Kings 7:19 The capitals on top of the pillars in the portico were in the shape of lilies, four cubits high.

1 Kings 7:20 On the capitals of both pillars, above the bowl-shaped part next to the network, were the two hundred pomegranates in rows all around.

1 Kings 7:21 He erected the pillars at the portico of the temple. The pillar to the south he named Jakin and the one to the north Boaz.

1 Kings 7:22 The capitals on top were in the shape of lilies. And so the work on the pillars was completed.

1 Kings 7:23 He made the Sea of cast metal, circular in shape, measuring ten cubits from rim to rim and five cubits high. It took a line of thirty cubits to measure around it.

1 Kings 7:24 Below the rim, gourds encircled it— ten to a cubit. The gourds were cast in two rows in one piece with the Sea.

1 Kings 7:25 The Sea stood on twelve bulls, three facing north, three facing west, three facing south and three facing east. The Sea rested on top of them, and their hindquarters were toward the center.

1 Kings 7:26 It was a handbreadth in thickness, and its rim was like the rim of a cup, like a lily blossom. It held two thousand baths.

1 Kings 7:27 He also made ten movable stands of bronze; each was four cubits long, four wide and three high.

1 Kings 7:28 This is how the stands were made: They had side panels attached to uprights.

1 Kings 7:29 On the panels between the uprights were lions, bulls and cherubim— and on the uprights as well. Above and below the lions and bulls were wreaths of hammered work.

1 Kings 7:30 Each stand had four bronze wheels with bronze axles, and each had a basin resting on four supports, cast with wreaths on each side.

1 Kings 7:31 On the inside of the stand there was an opening that had a circular frame one cubit deep. This opening was round, and with its basework it measured a cubit and a half. Around its opening there was engraving. The panels of the stands were square, not round.

1 Kings 7:32 The four wheels were under the panels, and the axles of the wheels were attached to the stand. The diameter of each wheel was a cubit and a half.

1 Kings 7:33 The wheels were made like chariot wheels; the axles, rims, spokes and hubs were all of cast metal.

1 Kings 7:34 Each stand had four handles, one on each corner, projecting from the stand.

1 Kings 7:35 At the top of the stand there was a circular band half a cubit deep. The supports and panels were attached to the top of the stand.

1 Kings 7:36 He engraved cherubim, lions and palm trees on the surfaces of the supports and on the panels, in every available space, with wreaths all around.

1 Kings 7:37 This is the way he made the ten stands. They were all cast in the same molds and were identical in size and shape.

1 Kings 7:38 He then made ten bronze basins, each holding forty baths and measuring four cubits across, one basin to go on each of the ten stands.

1 Kings 7:39 He placed five of the stands on the south side of the temple and five on the north. He placed the Sea on the south side, at the southeast corner of the temple.

1 Kings 7:40 He also made the basins and shovels and sprinkling bowls. So Huram finished all the work he had undertaken for King Solomon in the temple of the LORD:

1 Kings 7:41 the two pillars; the two bowl-shaped capitals on top of the pillars; the two sets of network decorating the two bowl-shaped capitals on top of the pillars;

1 Kings 7:42 the four hundred pomegranates for the two sets of network (two rows of pomegranates for each network, decorating the bowl-shaped capitals on top of the pillars);

1 Kings 7:43 the ten stands with their ten basins;

1 Kings 7:44 the Sea and the twelve bulls under it;

1 Kings 7:45 the pots, shovels and sprinkling bowls. All these objects that Huram made for King Solomon for the temple of the LORD were of burnished bronze.

1 Kings 7:46 The king had them cast in clay molds in the plain of the Jordan between Succoth and Zarethan.

1 Kings 7:47 Solomon left all these things unweighed, because there were so many; the weight of the bronze was not determined.

1 Kings 7:48 Solomon also made all the furnishings that were in the LORD’s temple: the golden altar; the golden table on which was the bread of the Presence;

1 Kings 7:49 the lampstands of pure gold (five on the right and five on the left, in front of the inner sanctuary); the gold floral work and lamps and tongs;

1 Kings 7:50 the pure gold basins, wick trimmers, sprinkling bowls, dishes and censers; and the gold sockets for the doors of the innermost room, the Most Holy Place, and also for the doors of the main hall of the temple.

1 Kings 7:51 When all the work King Solomon had done for the temple of the LORD was finished, he brought in the things his father David had dedicated— the silver and gold and the furnishings— and he placed them in the treasuries of the LORD’s temple.

1 Kings 8:1 Then King Solomon summoned into his presence at Jerusalem the elders of Israel, all the heads of the tribes and the chiefs of the Israelite families, to bring up the ark of the LORD’s covenant from Zion, the City of David.

1 Kings 8:2 All the men of Israel came together to King Solomon at the time of the festival in the month of Ethanim, the seventh month.

1 Kings 8:3 When all the elders of Israel had arrived, the priests took up the ark,

1 Kings 8:4 and they brought up the ark of the LORD and the Tent of Meeting and all the sacred furnishings in it. The priests and Levites carried them up,

1 Kings 8:5 and King Solomon and the entire assembly of Israel that had gathered about him were before the ark, sacrificing so many sheep and cattle that they could not be recorded or counted.

1 Kings 8:6 The priests then brought the ark of the LORD’s covenant to its place in the inner sanctuary of the temple, the Most Holy Place, and put it beneath the wings of the cherubim.

1 Kings 8:7 The cherubim spread their wings over the place of the ark and overshadowed the ark and its carrying poles.

1 Kings 8:8 These poles were so long that their ends could be seen from the Holy Place in front of the inner sanctuary, but not from outside the Holy Place; and they are still there today.

1 Kings 8:9 There was nothing in the ark except the two stone tablets that Moses had placed in it at Horeb, where the LORD made a covenant with the Israelites after they came out of Egypt.

1 Kings 8:10 When the priests withdrew from the Holy Place, the cloud filled the temple of the LORD.

1 Kings 8:11 And the priests could not perform their service because of the cloud, for the glory of the LORD filled his temple.

1 Kings 8:12 Then Solomon said, “The LORD has said that he would dwell in a dark cloud;

1 Kings 8:13 I have indeed built a magnificent temple for you, a place for you to dwell forever.”

1 Kings 8:14 While the whole assembly of Israel was standing there, the king turned around and blessed them.

1 Kings 8:15 Then he said: “Praise be to the LORD, the God of Israel, who with his own hand has fulfilled what he promised with his own mouth to my father David. For he said,

1 Kings 8:16 ‘Since the day I brought my people Israel out of Egypt, I have not chosen a city in any tribe of Israel to have a temple built for my Name to be there, but I have chosen David to rule my people Israel.’

1 Kings 8:17 “My father David had it in his heart to build a temple for the Name of the LORD, the God of Israel.

1 Kings 8:18 But the LORD said to my father David, ‘Because it was in your heart to build a temple for my Name, you did well to have this in your heart.

1 Kings 8:19 Nevertheless, you are not the one to build the temple, but your son, who is your own flesh and blood— he is the one who will build the temple for my Name.’

1 Kings 8:20 “The LORD has kept the promise he made: I have succeeded David my father and now I sit on the throne of Israel, just as the LORD promised, and I have built the temple for the Name of the LORD, the God of Israel.

1 Kings 8:21 I have provided a place there for the ark, in which is the covenant of the LORD that he made with our fathers when he brought them out of Egypt.”

1 Kings 8:22 Then Solomon stood before the altar of the LORD in front of the whole assembly of Israel, spread out his hands toward heaven

1 Kings 8:23 and said: “O LORD, God of Israel, there is no God like you in heaven above or on earth below— you who keep your covenant of love with your servants who continue wholeheartedly in your way.

1 Kings 8:24 You have kept your promise to your servant David my father; with your mouth you have promised and with your hand you have fulfilled it— as it is today.

1 Kings 8:25 “Now LORD, God of Israel, keep for your servant David my father the promises you made to him when you said, ‘You shall never fail to have a man to sit before me on the throne of Israel, if only your sons are careful in all they do to walk before me as you have done.’

1 Kings 8:26 And now, O God of Israel, let your word that you promised your servant David my father come true.

1 Kings 8:27 “But will God really dwell on earth? The heavens, even the highest heaven, cannot contain you. How much less this temple I have built!

1 Kings 8:28 Yet give attention to your servant’s prayer and his plea for mercy, O LORD my God. Hear the cry and the prayer that your servant is praying in your presence this day.

1 Kings 8:29 May your eyes be open toward this temple night and day, this place of which you said, ‘My Name shall be there,’ so that you will hear the prayer your servant prays toward this place.

1 Kings 8:30 Hear the supplication of your servant and of your people Israel when they pray toward this place. Hear from heaven, your dwelling place, and when you hear, forgive.

1 Kings 8:31 “When a man wrongs his neighbor and is required to take an oath and he comes and swears the oath before your altar in this temple,

1 Kings 8:32 then hear from heaven and act. Judge between your servants, condemning the guilty and bringing down on his own head what he has done. Declare the innocent not guilty, and so establish his innocence.

1 Kings 8:33 “When your people Israel have been defeated by an enemy because they have sinned against you, and when they turn back to you and confess your name, praying and making supplication to you in this temple,

1 Kings 8:34 then hear from heaven and forgive the sin of your people Israel and bring them back to the land you gave to their fathers.

1 Kings 8:35 “When the heavens are shut up and there is no rain because your people have sinned against you, and when they pray toward this place and confess your name and turn from their sin because you have afflicted them,

1 Kings 8:36 then hear from heaven and forgive the sin of your servants, your people Israel. Teach them the right way to live, and send rain on the land you gave your people for an inheritance.

1 Kings 8:37 “When famine or plague comes to the land, or blight or mildew, locusts or grasshoppers, or when an enemy besieges them in any of their cities, whatever disaster or disease may come,

1 Kings 8:38 and when a prayer or plea is made by any of your people Israel— each one aware of the afflictions of his own heart, and spreading out his hands toward this temple—

1 Kings 8:39 then hear from heaven, your dwelling place. Forgive and act; deal with each man according to all he does, since you know his heart (for you alone know the hearts of all men),

1 Kings 8:40 so that they will fear you all the time they live in the land you gave our fathers.

1 Kings 8:41 “As for the foreigner who does not belong to your people Israel but has come from a distant land because of your name—

1 Kings 8:42 for men will hear of your great name and your mighty hand and your outstretched arm— when he comes and prays toward this temple,

1 Kings 8:43 then hear from heaven, your dwelling place, and do whatever the foreigner asks of you, so that all the peoples of the earth may know your name and fear you, as do your own people Israel, and may know that this house I have built bears your Name.

1 Kings 8:44 “When your people go to war against their enemies, wherever you send them, and when they pray to the LORD toward the city you have chosen and the temple I have built for your Name,

1 Kings 8:45 then hear from heaven their prayer and their plea, and uphold their cause.

1 Kings 8:46 “When they sin against you— for there is no one who does not sin— and you become angry with them and give them over to the enemy, who takes them captive to his own land, far away or near;

1 Kings 8:47 and if they have a change of heart in the land where they are held captive, and repent and plead with you in the land of their conquerors and say, ‘We have sinned, we have done wrong, we have acted wickedly’;

1 Kings 8:48 and if they turn back to you with all their heart and soul in the land of their enemies who took them captive, and pray to you toward the land you gave their fathers, toward the city you have chosen and the temple I have built for your Name;

1 Kings 8:49 then from heaven, your dwelling place, hear their prayer and their plea, and uphold their cause.

1 Kings 8:50 And forgive your people, who have sinned against you; forgive all the offenses they have committed against you, and cause their conquerors to show them mercy;

1 Kings 8:51 for they are your people and your inheritance, whom you brought out of Egypt, out of that iron-smelting furnace.

1 Kings 8:52 “May your eyes be open to your servant’s plea and to the plea of your people Israel, and may you listen to them whenever they cry out to you.

1 Kings 8:53 For you singled them out from all the nations of the world to be your own inheritance, just as you declared through your servant Moses when you, O Sovereign LORD, brought our fathers out of Egypt.”

1 Kings 8:54 When Solomon had finished all these prayers and supplications to the LORD, he rose from before the altar of the LORD, where he had been kneeling with his hands spread out toward heaven.

1 Kings 8:55 He stood and blessed the whole assembly of Israel in a loud voice, saying:

1 Kings 8:56 “Praise be to the LORD, who has given rest to his people Israel just as he promised. Not one word has failed of all the good promises he gave through his servant Moses.

1 Kings 8:57 May the LORD our God be with us as he was with our fathers; may he never leave us nor forsake us.

1 Kings 8:58 May he turn our hearts to him, to walk in all his ways and to keep the commands, decrees and regulations he gave our fathers.

1 Kings 8:59 And may these words of mine, which I have prayed before the LORD, be near to the LORD our God day and night, that he may uphold the cause of his servant and the cause of his people Israel according to each day’s need,

1 Kings 8:60 so that all the peoples of the earth may know that the LORD is God and that there is no other.

1 Kings 8:61 But your hearts must be fully committed to the LORD our God, to live by his decrees and obey his commands, as at this time.”

1 Kings 8:62 Then the king and all Israel with him offered sacrifices before the LORD.

1 Kings 8:63 Solomon offered a sacrifice of fellowship offerings to the LORD: twenty-two thousand cattle and a hundred and twenty thousand sheep and goats. So the king and all the Israelites dedicated the temple of the LORD.

1 Kings 8:64 On that same day the king consecrated the middle part of the courtyard in front of the temple of the LORD, and there he offered burnt offerings, grain offerings and the fat of the fellowship offerings, because the bronze altar before the LORD was too small to hold the burnt offerings, the grain offerings and the fat of the fellowship offerings.

1 Kings 8:65 So Solomon observed the festival at that time, and all Israel with him— a vast assembly, people from Lebo Hamath to the Wadi of Egypt. They celebrated it before the LORD our God for seven days and seven days more, fourteen days in all.

1 Kings 8:66 On the following day he sent the people away. They blessed the king and then went home, joyful and glad in heart for all the good things the LORD had done for his servant David and his people Israel.

1 Kings 9:1 When Solomon had finished building the temple of the LORD and the royal palace, and had achieved all he had desired to do,

1 Kings 9:2 the LORD appeared to him a second time, as he had appeared to him at Gibeon.

1 Kings 9:3 The LORD said to him: “I have heard the prayer and plea you have made before me; I have consecrated this temple, which you have built, by putting my Name there forever. My eyes and my heart will always be there.

1 Kings 9:4 “As for you, if you walk before me in integrity of heart and uprightness, as David your father did, and do all I command and observe my decrees and laws,

1 Kings 9:5 I will establish your royal throne over Israel forever, as I promised David your father when I said, ‘You shall never fail to have a man on the throne of Israel.’

1 Kings 9:6 “But if you or your sons turn away from me and do not observe the commands and decrees I have given you and go off to serve other gods and worship them,

1 Kings 9:7 then I will cut off Israel from the land I have given them and will reject this temple I have consecrated for my Name. Israel will then become a byword and an object of ridicule among all peoples.

1 Kings 9:8 And though this temple is now imposing, all who pass by will be appalled and will scoff and say, ‘Why has the LORD done such a thing to this land and to this temple?’

1 Kings 9:9 People will answer, ‘Because they have forsaken the LORD their God, who brought their fathers out of Egypt, and have embraced other gods, worshiping and serving them— that is why the LORD brought all this disaster on them.’“

1 Kings 9:10 At the end of twenty years, during which Solomon built these two buildings— the temple of the LORD and the royal palace—

1 Kings 9:11 King Solomon gave twenty towns in Galilee to Hiram king of Tyre, because Hiram had supplied him with all the cedar and pine and gold he wanted.

1 Kings 9:12 But when Hiram went from Tyre to see the towns that Solomon had given him, he was not pleased with them.

1 Kings 9:13 “What kind of towns are these you have given me, my brother?” he asked. And he called them the Land of Cabul, a name they have to this day.

1 Kings 9:14 Now Hiram had sent to the king 120 talents of gold.

1 Kings 9:15 Here is the account of the forced labor King Solomon conscripted to build the LORD’s temple, his own palace, the supporting terraces, the wall of Jerusalem, and Hazor, Megiddo and Gezer.

1 Kings 9:16 (Pharaoh king of Egypt had attacked and captured Gezer. He had set it on fire. He killed its Canaanite inhabitants and then gave it as a wedding gift to his daughter, Solomon’s wife.

1 Kings 9:17 And Solomon rebuilt Gezer.) He built up Lower Beth Horon,

1 Kings 9:18 Baalath, and Tadmor in the desert, within his land,

1 Kings 9:19 as well as all his store cities and the towns for his chariots and for his horses—whatever he desired to build in Jerusalem, in Lebanon and throughout all the territory he ruled.

1 Kings 9:20 All the people left from the Amorites, Hittites, Perizzites, Hivites and Jebusites (these peoples were not Israelites),

1 Kings 9:21 that is, their descendants remaining in the land, whom the Israelites could not exterminate—these Solomon conscripted for his slave labor force, as it is to this day.

1 Kings 9:22 But Solomon did not make slaves of any of the Israelites; they were his fighting men, his government officials, his officers, his captains, and the commanders of his chariots and charioteers.

1 Kings 9:23 They were also the chief officials in charge of Solomon's projects— 550 officials supervising the men who did the work.

1 Kings 9:24 After Pharaoh's daughter had come up from the City of David to the palace Solomon had built for her, he constructed the supporting terraces.

1 Kings 9:25 Three times a year Solomon sacrificed burnt offerings and fellowship offerings on the altar he had built for the LORD, burning incense before the LORD along with them, and so fulfilled the temple obligations.

1 Kings 9:26 King Solomon also built ships at Ezion Geber, which is near Elath in Edom, on the shore of the Red Sea.

1 Kings 9:27 And Hiram sent his men— sailors who knew the sea— to serve in the fleet with Solomon's men.

1 Kings 9:28 They sailed to Ophir and brought back 420 talents of gold, which they delivered to King Solomon.

1 Kings 10:1 When the queen of Sheba heard about the fame of Solomon and his relation to the name of the LORD, she came to test him with hard questions.

1 Kings 10:2 Arriving at Jerusalem with a very great caravan— with camels carrying spices, large quantities of gold, and precious stones— she came to Solomon and talked with him about all that she had on her mind.

1 Kings 10:3 Solomon answered all her questions; nothing was too hard for the king to explain to her.

1 Kings 10:4 When the queen of Sheba saw all the wisdom of Solomon and the palace he had built,

1 Kings 10:5 the food on his table, the seating of his officials, the attending servants in their robes, his cupbearers, and the burnt offerings he made at the temple of the LORD, she was overwhelmed.

1 Kings 10:6 She said to the king, "The report I heard in my own country about your achievements and your wisdom is true.

1 Kings 10:7 But I did not believe these things until I came and saw with my own eyes. Indeed, not even half was told me; in wisdom and wealth you have far exceeded the report I heard.

1 Kings 10:8 How happy your men must be! How happy your officials, who continually stand before you and hear your wisdom!

1 Kings 10:9 Praise be to the LORD your God, who has delighted in you and placed you on the throne of Israel. Because of the LORD's

eternal love for Israel, he has made you king, to maintain justice and righteousness.”

1 Kings 10:10 And she gave the king 120 talents of gold, large quantities of spices, and precious stones. Never again were so many spices brought in as those the queen of Sheba gave to King Solomon.

1 Kings 10:11 (Hiram’s ships brought gold from Ophir; and from there they brought great cargoes of almugwood and precious stones.

1 Kings 10:12 The king used the almugwood to make supports for the temple of the LORD and for the royal palace, and to make harps and lyres for the musicians. So much almugwood has never been imported or seen since that day.)

1 Kings 10:13 King Solomon gave the queen of Sheba all she desired and asked for, besides what he had given her out of his royal bounty. Then she left and returned with her retinue to her own country.

1 Kings 10:14 The weight of the gold that Solomon received yearly was 666 talents,

1 Kings 10:15 not including the revenues from merchants and traders and from all the Arabian kings and the governors of the land.

1 Kings 10:16 King Solomon made two hundred large shields of hammered gold; six hundred bekas of gold went into each shield.

1 Kings 10:17 He also made three hundred small shields of hammered gold, with three minas of gold in each shield. The king put them in the Palace of the Forest of Lebanon.

1 Kings 10:18 Then the king made a great throne inlaid with ivory and overlaid with fine gold.

1 Kings 10:19 The throne had six steps, and its back had a rounded top. On both sides of the seat were armrests, with a lion standing beside each of them.

1 Kings 10:20 Twelve lions stood on the six steps, one at either end of each step. Nothing like it had ever been made for any other kingdom.

1 Kings 10:21 All King Solomon’s goblets were gold, and all the household articles in the Palace of the Forest of Lebanon were pure gold. Nothing was made of silver, because silver was considered of little value in Solomon’s days.

1 Kings 10:22 The king had a fleet of trading ships at sea along with the ships of Hiram. Once every three years it returned, carrying gold, silver and ivory, and apes and baboons.

1 Kings 10:23 King Solomon was greater in riches and wisdom than all the other kings of the earth.

1 Kings 10:24 The whole world sought audience with Solomon to hear the wisdom God had put in his heart.

1 Kings 10:25 Year after year, everyone who came brought a gift—articles of silver and gold, robes, weapons and spices, and horses and mules.

1 Kings 10:26 Solomon accumulated chariots and horses; he had fourteen hundred chariots and twelve thousand horses, which he kept in the chariot cities and also with him in Jerusalem.

1 Kings 10:27 The king made silver as common in Jerusalem as stones, and cedar as plentiful as sycamore-fig trees in the foothills.

1 Kings 10:28 Solomon's horses were imported from Egypt and from Kue—the royal merchants purchased them from Kue.

1 Kings 10:29 They imported a chariot from Egypt for six hundred shekels of silver, and a horse for a hundred and fifty. They also exported them to all the kings of the Hittites and of the Arameans.

1 Kings 11:1 King Solomon, however, loved many foreign women besides Pharaoh's daughter— Moabites, Ammonites, Edomites, Sidonians and Hittites.

1 Kings 11:2 They were from nations about which the LORD had told the Israelites, "You must not intermarry with them, because they will surely turn your hearts after their gods." Nevertheless, Solomon held fast to them in love.

1 Kings 11:3 He had seven hundred wives of royal birth and three hundred concubines, and his wives led him astray.

1 Kings 11:4 As Solomon grew old, his wives turned his heart after other gods, and his heart was not fully devoted to the LORD his God, as the heart of David his father had been.

1 Kings 11:5 He followed Ashtoreth the goddess of the Sidonians, and Molech the detestable god of the Ammonites.

1 Kings 11:6 So Solomon did evil in the eyes of the LORD; he did not follow the LORD completely, as David his father had done.

1 Kings 11:7 On a hill east of Jerusalem, Solomon built a high place for Chemosh the detestable god of Moab, and for Molech the detestable god of the Ammonites.

1 Kings 11:8 He did the same for all his foreign wives, who burned incense and offered sacrifices to their gods.

1 Kings 11:9 The LORD became angry with Solomon because his heart had turned away from the LORD, the God of Israel, who had appeared to him twice.

1 Kings 11:10 Although he had forbidden Solomon to follow other gods, Solomon did not keep the LORD's command.

1 Kings 11:11 So the LORD said to Solomon, "Since this is your attitude and you have not kept my covenant and my decrees, which I

commanded you, I will most certainly tear the kingdom away from you and give it to one of your subordinates.

1 Kings 11:12 Nevertheless, for the sake of David your father, I will not do it during your lifetime. I will tear it out of the hand of your son.

1 Kings 11:13 Yet I will not tear the whole kingdom from him, but will give him one tribe for the sake of David my servant and for the sake of Jerusalem, which I have chosen."

1 Kings 11:14 Then the LORD raised up against Solomon an adversary, Hadad the Edomite, from the royal line of Edom.

1 Kings 11:15 Earlier when David was fighting with Edom, Joab the commander of the army, who had gone up to bury the dead, had struck down all the men in Edom.

1 Kings 11:16 Joab and all the Israelites stayed there for six months, until they had destroyed all the men in Edom.

1 Kings 11:17 But Hadad, still only a boy, fled to Egypt with some Edomite officials who had served his father.

1 Kings 11:18 They set out from Midian and went to Paran. Then taking men from Paran with them, they went to Egypt, to Pharaoh king of Egypt, who gave Hadad a house and land and provided him with food.

1 Kings 11:19 Pharaoh was so pleased with Hadad that he gave him a sister of his own wife, Queen Tahpenes, in marriage.

1 Kings 11:20 The sister of Tahpenes bore him a son named Genubath, whom Tahpenes brought up in the royal palace. There Genubath lived with Pharaoh's own children.

1 Kings 11:21 While he was in Egypt, Hadad heard that David rested with his fathers and that Joab the commander of the army was also dead. Then Hadad said to Pharaoh, "Let me go, that I may return to my own country."

1 Kings 11:22 "What have you lacked here that you want to go back to your own country?" Pharaoh asked. "Nothing," Hadad replied, "but do let me go!"

1 Kings 11:23 And God raised up against Solomon another adversary, Rezon son of Eliada, who had fled from his master, Hadadezer king of Zobah.

1 Kings 11:24 He gathered men around him and became the leader of a band of rebels when David destroyed the forces [of Zobah]; the rebels went to Damascus, where they settled and took control.

1 Kings 11:25 Rezon was Israel's adversary as long as Solomon lived, adding to the trouble caused by Hadad. So Rezon ruled in Aram and was hostile toward Israel.

1 Kings 11:26 Also, Jeroboam son of Nebat rebelled against the king. He was one of Solomon’s officials, an Ephraimite from Zeredah, and his mother was a widow named Zeruah.

1 Kings 11:27 Here is the account of how he rebelled against the king: Solomon had built the supporting terraces and had filled in the gap in the wall of the city of David his father.

1 Kings 11:28 Now Jeroboam was a man of standing, and when Solomon saw how well the young man did his work, he put him in charge of the whole labor force of the house of Joseph.

1 Kings 11:29 About that time Jeroboam was going out of Jerusalem, and Ahijah the prophet of Shiloh met him on the way, wearing a new cloak. The two of them were alone out in the country,

1 Kings 11:30 and Ahijah took hold of the new cloak he was wearing and tore it into twelve pieces.

1 Kings 11:31 Then he said to Jeroboam, “Take ten pieces for yourself, for this is what the LORD, the God of Israel, says: ‘See, I am going to tear the kingdom out of Solomon’s hand and give you ten tribes.

1 Kings 11:32 But for the sake of my servant David and the city of Jerusalem, which I have chosen out of all the tribes of Israel, he will have one tribe.

1 Kings 11:33 I will do this because they have forsaken me and worshiped Ashtoreth the goddess of the Sidonians, Chemosh the god of the Moabites, and Molech the god of the Ammonites, and have not walked in my ways, nor done what is right in my eyes, nor kept my statutes and laws as David, Solomon’s father, did.

1 Kings 11:34 “‘But I will not take the whole kingdom out of Solomon’s hand; I have made him ruler all the days of his life for the sake of David my servant, whom I chose and who observed my commands and statutes.

1 Kings 11:35 I will take the kingdom from his son’s hands and give you ten tribes.

1 Kings 11:36 I will give one tribe to his son so that David my servant may always have a lamp before me in Jerusalem, the city where I chose to put my Name.

1 Kings 11:37 However, as for you, I will take you, and you will rule over all that your heart desires; you will be king over Israel.

1 Kings 11:38 If you do whatever I command you and walk in my ways and do what is right in my eyes by keeping my statutes and commands, as David my servant did, I will be with you. I will build you a dynasty as enduring as the one I built for David and will give Israel to you.

1 Kings 11:39 I will humble David’s descendants because of this, but not forever.’“

1 Kings 11:40 Solomon tried to kill Jeroboam, but Jeroboam fled to Egypt, to Shishak the king, and stayed there until Solomon’s death.

1 Kings 11:41 As for the other events of Solomon’s reign— all he did and the wisdom he displayed— are they not written in the book of the annals of Solomon?

1 Kings 11:42 Solomon reigned in Jerusalem over all Israel forty years.

1 Kings 11:43 Then he rested with his fathers and was buried in the city of David his father. And Rehoboam his son succeeded him as king.

1 Kings 12:1 Rehoboam went to Shechem, for all the Israelites had gone there to make him king.

1 Kings 12:2 When Jeroboam son of Nebat heard this (he was still in Egypt, where he had fled from King Solomon), he returned from Egypt.

1 Kings 12:3 So they sent for Jeroboam, and he and the whole assembly of Israel went to Rehoboam and said to him:

1 Kings 12:4 “Your father put a heavy yoke on us, but now lighten the harsh labor and the heavy yoke he put on us, and we will serve you.”

1 Kings 12:5 Rehoboam answered, “Go away for three days and then come back to me.” So the people went away.

1 Kings 12:6 Then King Rehoboam consulted the elders who had served his father Solomon during his lifetime. “How would you advise me to answer these people?” he asked.

1 Kings 12:7 They replied, “If today you will be a servant to these people and serve them and give them a favorable answer, they will always be your servants.”

1 Kings 12:8 But Rehoboam rejected the advice the elders gave him and consulted the young men who had grown up with him and were serving him.

1 Kings 12:9 He asked them, “What is your advice? How should we answer these people who say to me, ‘Lighten the yoke your father put on us’?”

1 Kings 12:10 The young men who had grown up with him replied, “Tell these people who have said to you, ‘Your father put a heavy yoke on us, but make our yoke lighter’— tell them, ‘My little finger is thicker than my father’s waist.

1 Kings 12:11 My father laid on you a heavy yoke; I will make it even heavier. My father scourged you with whips; I will scourge you with scorpions.’“

1 Kings 12:12 Three days later Jeroboam and all the people returned to Rehoboam, as the king had said, “Come back to me in three days.”

1 Kings 12:13 The king answered the people harshly. Rejecting the advice given him by the elders,

1 Kings 12:14 he followed the advice of the young men and said, “My father made your yoke heavy; I will make it even heavier. My father scourged you with whips; I will scourge you with scorpions.”

1 Kings 12:15 So the king did not listen to the people, for this turn of events was from the LORD, to fulfill the word the LORD had spoken to Jeroboam son of Nebat through Ahijah the Shilonite.

1 Kings 12:16 When all Israel saw that the king refused to listen to them, they answered the king: “What share do we have in David, what part in Jesse’s son? To your tents, O Israel! Look after your own house, O David!” So the Israelites went home.

1 Kings 12:17 But as for the Israelites who were living in the towns of Judah, Rehoboam still ruled over them.

1 Kings 12:18 King Rehoboam sent out Adoniram, who was in charge of forced labor, but all Israel stoned him to death. King Rehoboam, however, managed to get into his chariot and escape to Jerusalem.

1 Kings 12:19 So Israel has been in rebellion against the house of David to this day.

1 Kings 12:20 When all the Israelites heard that Jeroboam had returned, they sent and called him to the assembly and made him king over all Israel. Only the tribe of Judah remained loyal to the house of David.

1 Kings 12:21 When Rehoboam arrived in Jerusalem, he mustered the whole house of Judah and the tribe of Benjamin— a hundred and eighty thousand fighting men— to make war against the house of Israel and to regain the kingdom for Rehoboam son of Solomon.

1 Kings 12:22 But this word of God came to Shemaiah the man of God:

1 Kings 12:23 “Say to Rehoboam son of Solomon king of Judah, to the whole house of Judah and Benjamin, and to the rest of the people,

1 Kings 12:24 ‘This is what the LORD says: Do not go up to fight against your brothers, the Israelites. Go home, every one of you, for this is my doing.’“ So they obeyed the word of the LORD and went home again, as the LORD had ordered.

1 Kings 12:25 Then Jeroboam fortified Shechem in the hill country of Ephraim and lived there. From there he went out and built up Peniel.

1 Kings 12:26 Jeroboam thought to himself, “The kingdom will now likely revert to the house of David.

1 Kings 12:27 If these people go up to offer sacrifices at the temple of the LORD in Jerusalem, they will again give their allegiance to their lord, Rehoboam king of Judah. They will kill me and return to King Rehoboam.”

1 Kings 12:28 After seeking advice, the king made two golden calves. He said to the people, “It is too much for you to go up to Jerusalem. Here are your gods, O Israel, who brought you up out of Egypt.”

1 Kings 12:29 One he set up in Bethel, and the other in Dan.

1 Kings 12:30 And this thing became a sin; the people went even as far as Dan to worship the one there.

1 Kings 12:31 Jeroboam built shrines on high places and appointed priests from all sorts of people, even though they were not Levites.

1 Kings 12:32 He instituted a festival on the fifteenth day of the eighth month, like the festival held in Judah, and offered sacrifices on the altar. This he did in Bethel, sacrificing to the calves he had made. And at Bethel he also installed priests at the high places he had made.

1 Kings 12:33 On the fifteenth day of the eighth month, a month of his own choosing, he offered sacrifices on the altar he had built at Bethel. So he instituted the festival for the Israelites and went up to the altar to make offerings.

1 Kings 13:1 By the word of the LORD a man of God came from Judah to Bethel, as Jeroboam was standing by the altar to make an offering.

1 Kings 13:2 He cried out against the altar by the word of the LORD: “O altar, altar! This is what the LORD says: ‘A son named Josiah will be born to the house of David. On you he will sacrifice the priests of the high places who now make offerings here, and human bones will be burned on you.’“

1 Kings 13:3 That same day the man of God gave a sign: “This is the sign the LORD has declared: The altar will be split apart and the ashes on it will be poured out.”

1 Kings 13:4 When King Jeroboam heard what the man of God cried out against the altar at Bethel, he stretched out his hand from the altar and said, “Seize him!” But the hand he stretched out toward the man shriveled up, so that he could not pull it back.

1 Kings 13:5 Also, the altar was split apart and its ashes poured out according to the sign given by the man of God by the word of the LORD.

1 Kings 13:6 Then the king said to the man of God, “Intercede with the LORD your God and pray for me that my hand may be restored.” So the man of God interceded with the LORD, and the king’s hand was restored and became as it was before.

1 Kings 13:7 The king said to the man of God, “Come home with me and have something to eat, and I will give you a gift.”

1 Kings 13:8 But the man of God answered the king, “Even if you were to give me half your possessions, I would not go with you, nor would I eat bread or drink water here.

1 Kings 13:9 For I was commanded by the word of the LORD: ‘You must not eat bread or drink water or return by the way you came.’“

1 Kings 13:10 So he took another road and did not return by the way he had come to Bethel.

1 Kings 13:11 Now there was a certain old prophet living in Bethel, whose sons came and told him all that the man of God had done there that day. They also told their father what he had said to the king.

1 Kings 13:12 Their father asked them, “Which way did he go?” And his sons showed him which road the man of God from Judah had taken.

1 Kings 13:13 So he said to his sons, “Saddle the donkey for me.” And when they had saddled the donkey for him, he mounted it

1 Kings 13:14 and rode after the man of God. He found him sitting under an oak tree and asked, “Are you the man of God who came from Judah?” “I am,” he replied.

1 Kings 13:15 So the prophet said to him, “Come home with me and eat.”

1 Kings 13:16 The man of God said, “I cannot turn back and go with you, nor can I eat bread or drink water with you in this place.

1 Kings 13:17 I have been told by the word of the LORD: ‘You must not eat bread or drink water there or return by the way you came.’“

1 Kings 13:18 The old prophet answered, “I too am a prophet, as you are. And an angel said to me by the word of the LORD: ‘Bring him back with you to your house so that he may eat bread and drink water.’“ (But he was lying to him.)

1 Kings 13:19 So the man of God returned with him and ate and drank in his house.

1 Kings 13:20 While they were sitting at the table, the word of the LORD came to the old prophet who had brought him back.

1 Kings 13:21 He cried out to the man of God who had come from Judah, “This is what the LORD says: ‘You have defied the word of the LORD and have not kept the command the LORD your God gave you.

1 Kings 13:22 You came back and ate bread and drank water in the place where he told you not to eat or drink. Therefore your body will not be buried in the tomb of your fathers.’“

1 Kings 13:23 When the man of God had finished eating and drinking, the prophet who had brought him back saddled his donkey for him.

1 Kings 13:24 As he went on his way, a lion met him on the road and killed him, and his body was thrown down on the road, with both the donkey and the lion standing beside it.

1 Kings 13:25 Some people who passed by saw the body thrown down there, with the lion standing beside the body, and they went and reported it in the city where the old prophet lived.

1 Kings 13:26 When the prophet who had brought him back from his journey heard of it, he said, “It is the man of God who defied the word of the LORD. The LORD has given him over to the lion, which has mauled him and killed him, as the word of the LORD had warned him.”

1 Kings 13:27 The prophet said to his sons, “Saddle the donkey for me,” and they did so.

1 Kings 13:28 Then he went out and found the body thrown down on the road, with the donkey and the lion standing beside it. The lion had neither eaten the body nor mauled the donkey.

1 Kings 13:29 So the prophet picked up the body of the man of God, laid it on the donkey, and brought it back to his own city to mourn for him and bury him.

1 Kings 13:30 Then he laid the body in his own tomb, and they mourned over him and said, “Oh, my brother!”

1 Kings 13:31 After burying him, he said to his sons, “When I die, bury me in the grave where the man of God is buried; lay my bones beside his bones.

1 Kings 13:32 For the message he declared by the word of the LORD against the altar in Bethel and against all the shrines on the high places in the towns of Samaria will certainly come true.”

1 Kings 13:33 Even after this, Jeroboam did not change his evil ways, but once more appointed priests for the high places from all sorts of people. Anyone who wanted to become a priest he consecrated for the high places.

1 Kings 13:34 This was the sin of the house of Jeroboam that led to its downfall and to its destruction from the face of the earth.

1 Kings 14:1 At that time Abijah son of Jeroboam became ill,

1 Kings 14:2 and Jeroboam said to his wife, “Go, disguise yourself, so you won’t be recognized as the wife of Jeroboam. Then go to Shiloh. Ahijah the prophet is there— the one who told me I would be king over this people.

1 Kings 14:3 Take ten loaves of bread with you, some cakes and a jar of honey, and go to him. He will tell you what will happen to the boy.”

1 Kings 14:4 So Jeroboam’s wife did what he said and went to Ahijah’s house in Shiloh. Now Ahijah could not see; his sight was gone because of his age.

1 Kings 14:5 But the LORD had told Ahijah, “Jeroboam’s wife is coming to ask you about her son, for he is ill, and you are to give her such and such an answer. When she arrives, she will pretend to be someone else.”

1 Kings 14:6 So when Ahijah heard the sound of her footsteps at the door, he said, “Come in, wife of Jeroboam. Why this pretense? I have been sent to you with bad news.

1 Kings 14:7 Go, tell Jeroboam that this is what the LORD, the God of Israel, says: ‘I raised you up from among the people and made you a leader over my people Israel.

1 Kings 14:8 I tore the kingdom away from the house of David and gave it to you, but you have not been like my servant David, who kept my commands and followed me with all his heart, doing only what was right in my eyes.

1 Kings 14:9 You have done more evil than all who lived before you. You have made for yourself other gods, idols made of metal; you have provoked me to anger and thrust me behind your back.

1 Kings 14:10 “‘Because of this, I am going to bring disaster on the house of Jeroboam. I will cut off from Jeroboam every last male in Israel— slave or free. I will burn up the house of Jeroboam as one burns dung, until it is all gone.

1 Kings 14:11 Dogs will eat those belonging to Jeroboam who die in the city, and the birds of the air will feed on those who die in the country. The LORD has spoken!’

1 Kings 14:12 “As for you, go back home. When you set foot in your city, the boy will die.

1 Kings 14:13 All Israel will mourn for him and bury him. He is the only one belonging to Jeroboam who will be buried, because he is the only one in the house of Jeroboam in whom the LORD, the God of Israel, has found anything good.

1 Kings 14:14 “The LORD will raise up for himself a king over Israel who will cut off the family of Jeroboam. This is the day! What? Yes, even now.

1 Kings 14:15 And the LORD will strike Israel, so that it will be like a reed swaying in the water. He will uproot Israel from this good land that he gave to their forefathers and scatter them beyond the River, because they provoked the LORD to anger by making Asherah poles.

1 Kings 14:16 And he will give Israel up because of the sins Jeroboam has committed and has caused Israel to commit.”

1 Kings 14:17 Then Jeroboam’s wife got up and left and went to Tirzah. As soon as she stepped over the threshold of the house, the boy died.

1 Kings 14:18 They buried him, and all Israel mourned for him, as the LORD had said through his servant the prophet Ahijah.

1 Kings 14:19 The other events of Jeroboam’s reign, his wars and how he ruled, are written in the book of the annals of the kings of Israel.

1 Kings 14:20 He reigned for twenty-two years and then rested with his fathers. And Nadab his son succeeded him as king.

1 Kings 14:21 Rehoboam son of Solomon was king in Judah. He was forty-one years old when he became king, and he reigned seventeen years in Jerusalem, the city the LORD had chosen out of all the tribes of Israel in which to put his Name. His mother's name was Naamah; she was an Ammonite.

1 Kings 14:22 Judah did evil in the eyes of the LORD. By the sins they committed they stirred up his jealous anger more than their fathers had done.

1 Kings 14:23 They also set up for themselves high places, sacred stones and Asherah poles on every high hill and under every spreading tree.

1 Kings 14:24 There were even male shrine prostitutes in the land; the people engaged in all the detestable practices of the nations the LORD had driven out before the Israelites.

1 Kings 14:25 In the fifth year of King Rehoboam, Shishak king of Egypt attacked Jerusalem.

1 Kings 14:26 He carried off the treasures of the temple of the LORD and the treasures of the royal palace. He took everything, including all the gold shields Solomon had made.

1 Kings 14:27 So King Rehoboam made bronze shields to replace them and assigned these to the commanders of the guard on duty at the entrance to the royal palace.

1 Kings 14:28 Whenever the king went to the LORD's temple, the guards bore the shields, and afterward they returned them to the guardroom.

1 Kings 14:29 As for the other events of Rehoboam's reign, and all he did, are they not written in the book of the annals of the kings of Judah?

1 Kings 14:30 There was continual warfare between Rehoboam and Jeroboam.

1 Kings 14:31 And Rehoboam rested with his fathers and was buried with them in the City of David. His mother's name was Naamah; she was an Ammonite. And Abijah his son succeeded him as king.

1 Kings 15:1 In the eighteenth year of the reign of Jeroboam son of Nebat, Abijah became king of Judah,

1 Kings 15:2 and he reigned in Jerusalem three years. His mother's name was Maacah daughter of Abishalom.

1 Kings 15:3 He committed all the sins his father had done before him; his heart was not fully devoted to the LORD his God, as the heart of David his forefather had been.

1 Kings 15:4 Nevertheless, for David's sake the LORD his God gave him a lamp in Jerusalem by raising up a son to succeed him and by making Jerusalem strong.

1 Kings 15:5 For David had done what was right in the eyes of the LORD and had not failed to keep any of the LORD's commands all the days of his life— except in the case of Uriah the Hittite.

1 Kings 15:6 There was war between Rehoboam and Jeroboam throughout [Abijah's] lifetime.

1 Kings 15:7 As for the other events of Abijah's reign, and all he did, are they not written in the book of the annals of the kings of Judah? There was war between Abijah and Jeroboam.

1 Kings 15:8 And Abijah rested with his fathers and was buried in the City of David. And Asa his son succeeded him as king.

1 Kings 15:9 In the twentieth year of Jeroboam king of Israel, Asa became king of Judah,

1 Kings 15:10 and he reigned in Jerusalem forty-one years. His grandmother's name was Maacah daughter of Abishalom.

1 Kings 15:11 Asa did what was right in the eyes of the LORD, as his father David had done.

1 Kings 15:12 He expelled the male shrine prostitutes from the land and got rid of all the idols his fathers had made.

1 Kings 15:13 He even deposed his grandmother Maacah from her position as queen mother, because she had made a repulsive Asherah pole. Asa cut the pole down and burned it in the Kidron Valley.

1 Kings 15:14 Although he did not remove the high places, Asa's heart was fully committed to the LORD all his life.

1 Kings 15:15 He brought into the temple of the LORD the silver and gold and the articles that he and his father had dedicated.

1 Kings 15:16 There was war between Asa and Baasha king of Israel throughout their reigns.

1 Kings 15:17 Baasha king of Israel went up against Judah and fortified Ramah to prevent anyone from leaving or entering the territory of Asa king of Judah.

1 Kings 15:18 Asa then took all the silver and gold that was left in the treasuries of the LORD's temple and of his own palace. He entrusted it to his officials and sent them to Ben-Hadad son of Tabrimmon, the son of Hezion, the king of Aram, who was ruling in Damascus.

1 Kings 15:19 "Let there be a treaty between me and you," he said, "as there was between my father and your father. See, I am sending you a gift of silver and gold. Now break your treaty with Baasha king of Israel so he will withdraw from me."

1 Kings 15:20 Ben-Hadad agreed with King Asa and sent the commanders of his forces against the towns of Israel. He conquered Ijon, Dan, Abel Beth Maacah and all Kinnereth in addition to Naphtali.

1 Kings 15:21 When Baasha heard this, he stopped building Ramah and withdrew to Tirzah.

1 Kings 15:22 Then King Asa issued an order to all Judah— no one was exempt— and they carried away from Ramah the stones and timber Baasha had been using there. With them King Asa built up Geba in Benjamin, and also Mizpah.

1 Kings 15:23 As for all the other events of Asa's reign, all his achievements, all he did and the cities he built, are they not written in the book of the annals of the kings of Judah? In his old age, however, his feet became diseased.

1 Kings 15:24 Then Asa rested with his fathers and was buried with them in the city of his father David. And Jehoshaphat his son succeeded him as king.

1 Kings 15:25 Nadab son of Jeroboam became king of Israel in the second year of Asa king of Judah, and he reigned over Israel two years.

1 Kings 15:26 He did evil in the eyes of the LORD, walking in the ways of his father and in his sin, which he had caused Israel to commit.

1 Kings 15:27 Baasha son of Ahijah of the house of Issachar plotted against him, and he struck him down at Gibbethon, a Philistine town, while Nadab and all Israel were besieging it.

1 Kings 15:28 Baasha killed Nadab in the third year of Asa king of Judah and succeeded him as king.

1 Kings 15:29 As soon as he began to reign, he killed Jeroboam's whole family. He did not leave Jeroboam anyone that breathed, but destroyed them all, according to the word of the LORD given through his servant Ahijah the Shilonite—

1 Kings 15:30 because of the sins Jeroboam had committed and had caused Israel to commit, and because he provoked the LORD, the God of Israel, to anger.

1 Kings 15:31 As for the other events of Nadab's reign, and all he did, are they not written in the book of the annals of the kings of Israel?

1 Kings 15:32 There was war between Asa and Baasha king of Israel throughout their reigns.

1 Kings 15:33 In the third year of Asa king of Judah, Baasha son of Ahijah became king of all Israel in Tirzah, and he reigned twenty-four years.

1 Kings 15:34 He did evil in the eyes of the LORD, walking in the ways of Jeroboam and in his sin, which he had caused Israel to commit.

1 Kings 16:1 Then the word of the LORD came to Jehu son of Hanani against Baasha:

1 Kings 16:2 “I lifted you up from the dust and made you leader of my people Israel, but you walked in the ways of Jeroboam and caused my people Israel to sin and to provoke me to anger by their sins.

1 Kings 16:3 So I am about to consume Baasha and his house, and I will make your house like that of Jeroboam son of Nebat.

1 Kings 16:4 Dogs will eat those belonging to Baasha who die in the city, and the birds of the air will feed on those who die in the country.”

1 Kings 16:5 As for the other events of Baasha’s reign, what he did and his achievements, are they not written in the book of the annals of the kings of Israel?

1 Kings 16:6 Baasha rested with his fathers and was buried in Tirzah. And Elah his son succeeded him as king.

1 Kings 16:7 Moreover, the word of the LORD came through the prophet Jehu son of Hanani to Baasha and his house, because of all the evil he had done in the eyes of the LORD, provoking him to anger by the things he did, and becoming like the house of Jeroboam— and also because he destroyed it.

1 Kings 16:8 In the twenty-sixth year of Asa king of Judah, Elah son of Baasha became king of Israel, and he reigned in Tirzah two years.

1 Kings 16:9 Zimri, one of his officials, who had command of half his chariots, plotted against him. Elah was in Tirzah at the time, getting drunk in the home of Arza, the man in charge of the palace at Tirzah.

1 Kings 16:10 Zimri came in, struck him down and killed him in the twenty-seventh year of Asa king of Judah. Then he succeeded him as king.

1 Kings 16:11 As soon as he began to reign and was seated on the throne, he killed off Baasha’s whole family. He did not spare a single male, whether relative or friend.

1 Kings 16:12 So Zimri destroyed the whole family of Baasha, in accordance with the word of the LORD spoken against Baasha through the prophet Jehu—

1 Kings 16:13 because of all the sins Baasha and his son Elah had committed and had caused Israel to commit, so that they provoked the LORD, the God of Israel, to anger by their worthless idols.

1 Kings 16:14 As for the other events of Elah’s reign, and all he did, are they not written in the book of the annals of the kings of Israel?

1 Kings 16:15 In the twenty-seventh year of Asa king of Judah, Zimri reigned in Tirzah seven days. The army was encamped near Gibbethon, a Philistine town.

1 Kings 16:16 When the Israelites in the camp heard that Zimri had plotted against the king and murdered him, they proclaimed Omri, the commander of the army, king over Israel that very day there in the camp.

1 Kings 16:17 Then Omri and all the Israelites with him withdrew from Gibbethon and laid siege to Tirzah.

1 Kings 16:18 When Zimri saw that the city was taken, he went into the citadel of the royal palace and set the palace on fire around him. So he died,

1 Kings 16:19 because of the sins he had committed, doing evil in the eyes of the LORD and walking in the ways of Jeroboam and in the sin he had committed and had caused Israel to commit.

1 Kings 16:20 As for the other events of Zimri's reign, and the rebellion he carried out, are they not written in the book of the annals of the kings of Israel?

1 Kings 16:21 Then the people of Israel were split into two factions; half supported Tibni son of Ginath for king, and the other half supported Omri.

1 Kings 16:22 But Omri's followers proved stronger than those of Tibni son of Ginath. So Tibni died and Omri became king.

1 Kings 16:23 In the thirty-first year of Asa king of Judah, Omri became king of Israel, and he reigned twelve years, six of them in Tirzah.

1 Kings 16:24 He bought the hill of Samaria from Shemer for two talents of silver and built a city on the hill, calling it Samaria, after Shemer, the name of the former owner of the hill.

1 Kings 16:25 But Omri did evil in the eyes of the LORD and sinned more than all those before him.

1 Kings 16:26 He walked in all the ways of Jeroboam son of Nebat and in his sin, which he had caused Israel to commit, so that they provoked the LORD, the God of Israel, to anger by their worthless idols.

1 Kings 16:27 As for the other events of Omri's reign, what he did and the things he achieved, are they not written in the book of the annals of the kings of Israel?

1 Kings 16:28 Omri rested with his fathers and was buried in Samaria. And Ahab his son succeeded him as king.

1 Kings 16:29 In the thirty-eighth year of Asa king of Judah, Ahab son of Omri became king of Israel, and he reigned in Samaria over Israel twenty-two years.

1 Kings 16:30 Ahab son of Omri did more evil in the eyes of the LORD than any of those before him.

1 Kings 16:31 He not only considered it trivial to commit the sins of Jeroboam son of Nebat, but he also married Jezebel daughter of Ethbaal king of the Sidonians, and began to serve Baal and worship him.

1 Kings 16:32 He set up an altar for Baal in the temple of Baal that he built in Samaria.

1 Kings 16:33 Ahab also made an Asherah pole and did more to provoke the LORD, the God of Israel, to anger than did all the kings of Israel before him.

1 Kings 16:34 In Ahab's time, Hiel of Bethel rebuilt Jericho. He laid its foundations at the cost of his firstborn son Abiram, and he set up its gates at the cost of his youngest son Segub, in accordance with the word of the LORD spoken by Joshua son of Nun.

1 Kings 17:1 Now Elijah the Tishbite, from Tishbe in Gilead, said to Ahab, "As the LORD, the God of Israel, lives, whom I serve, there will be neither dew nor rain in the next few years except at my word."

1 Kings 17:2 Then the word of the LORD came to Elijah:

1 Kings 17:3 "Leave here, turn eastward and hide in the Kerith Ravine, east of the Jordan.

1 Kings 17:4 You will drink from the brook, and I have ordered the ravens to feed you there."

1 Kings 17:5 So he did what the LORD had told him. He went to the Kerith Ravine, east of the Jordan, and stayed there.

1 Kings 17:6 The ravens brought him bread and meat in the morning and bread and meat in the evening, and he drank from the brook.

1 Kings 17:7 Some time later the brook dried up because there had been no rain in the land.

1 Kings 17:8 Then the word of the LORD came to him:

1 Kings 17:9 "Go at once to Zarephath of Sidon and stay there. I have commanded a widow in that place to supply you with food."

1 Kings 17:10 So he went to Zarephath. When he came to the town gate, a widow was there gathering sticks. He called to her and asked, "Would you bring me a little water in a jar so I may have a drink?"

1 Kings 17:11 As she was going to get it, he called, "And bring me, please, a piece of bread."

1 Kings 17:12 "As surely as the LORD your God lives," she replied, "I don't have any bread— only a handful of flour in a jar and a little oil in a jug. I am gathering a few sticks to take home and make a meal for myself and my son, that we may eat it— and die."

1 Kings 17:13 Elijah said to her, "Don't be afraid. Go home and do as you have said. But first make a small cake of bread for me from what you have and bring it to me, and then make something for yourself and your son.

1 Kings 17:14 For this is what the LORD, the God of Israel, says: 'The jar of flour will not be used up and the jug of oil will not run dry until the day the LORD gives rain on the land.'"

1 Kings 17:15 She went away and did as Elijah had told her. So there was food every day for Elijah and for the woman and her family.

1 Kings 17:16 For the jar of flour was not used up and the jug of oil did not run dry, in keeping with the word of the LORD spoken by Elijah.

1 Kings 17:17 Some time later the son of the woman who owned the house became ill. He grew worse and worse, and finally stopped breathing.

1 Kings 17:18 She said to Elijah, “What do you have against me, man of God? Did you come to remind me of my sin and kill my son?”

1 Kings 17:19 “Give me your son,” Elijah replied. He took him from her arms, carried him to the upper room where he was staying, and laid him on his bed.

1 Kings 17:20 Then he cried out to the LORD, “O LORD my God, have you brought tragedy also upon this widow I am staying with, by causing her son to die?”

1 Kings 17:21 Then he stretched himself out on the boy three times and cried to the LORD, “O LORD my God, let this boy’s life return to him!”

1 Kings 17:22 The LORD heard Elijah’s cry, and the boy’s life returned to him, and he lived.

1 Kings 17:23 Elijah picked up the child and carried him down from the room into the house. He gave him to his mother and said, “Look, your son is alive!”

1 Kings 17:24 Then the woman said to Elijah, “Now I know that you are a man of God and that the word of the LORD from your mouth is the truth.”

1 Kings 18:1 After a long time, in the third year, the word of the LORD came to Elijah: “Go and present yourself to Ahab, and I will send rain on the land.”

1 Kings 18:2 So Elijah went to present himself to Ahab. Now the famine was severe in Samaria,

1 Kings 18:3 and Ahab had summoned Obadiah, who was in charge of his palace. (Obadiah was a devout believer in the LORD.

1 Kings 18:4 While Jezebel was killing off the LORD’s prophets, Obadiah had taken a hundred prophets and hidden them in two caves, fifty in each, and had supplied them with food and water.)

1 Kings 18:5 Ahab had said to Obadiah, “Go through the land to all the springs and valleys. Maybe we can find some grass to keep the horses and mules alive so we will not have to kill any of our animals.”

1 Kings 18:6 So they divided the land they were to cover, Ahab going in one direction and Obadiah in another.

1 Kings 18:7 As Obadiah was walking along, Elijah met him. Obadiah recognized him, bowed down to the ground, and said, “Is it really you, my lord Elijah?”

1 Kings 18:8 “Yes,” he replied. “Go tell your master, ‘Elijah is here.’“

1 Kings 18:9 “What have I done wrong,” asked Obadiah, “that you are handing your servant over to Ahab to be put to death?

1 Kings 18:10 As surely as the LORD your God lives, there is not a nation or kingdom where my master has not sent someone to look for you. And whenever a nation or kingdom claimed you were not there, he made them swear they could not find you.

1 Kings 18:11 But now you tell me to go to my master and say, ‘Elijah is here.’

1 Kings 18:12 I don’t know where the Spirit of the LORD may carry you when I leave you. If I go and tell Ahab and he doesn’t find you, he will kill me. Yet I your servant have worshiped the LORD since my youth.

1 Kings 18:13 Haven’t you heard, my lord, what I did while Jezebel was killing the prophets of the LORD? I hid a hundred of the LORD’s prophets in two caves, fifty in each, and supplied them with food and water.

1 Kings 18:14 And now you tell me to go to my master and say, ‘Elijah is here.’ He will kill me!”

1 Kings 18:15 Elijah said, “As the LORD Almighty lives, whom I serve, I will surely present myself to Ahab today.”

1 Kings 18:16 So Obadiah went to meet Ahab and told him, and Ahab went to meet Elijah.

1 Kings 18:17 When he saw Elijah, he said to him, “Is that you, you troubler of Israel?”

1 Kings 18:18 “I have not made trouble for Israel,” Elijah replied. “But you and your father’s family have. You have abandoned the LORD’s commands and have followed the Baals.

1 Kings 18:19 Now summon the people from all over Israel to meet me on Mount Carmel. And bring the four hundred and fifty prophets of Baal and the four hundred prophets of Asherah, who eat at Jezebel’s table.”

1 Kings 18:20 So Ahab sent word throughout all Israel and assembled the prophets on Mount Carmel.

1 Kings 18:21 Elijah went before the people and said, “How long will you waver between two opinions? If the LORD is God, follow him; but if Baal is God, follow him.” But the people said nothing.

1 Kings 18:22 Then Elijah said to them, “I am the only one of the LORD’s prophets left, but Baal has four hundred and fifty prophets.

1 Kings 18:23 Get two bulls for us. Let them choose one for themselves, and let them cut it into pieces and put it on the wood but not set fire to it. I will prepare the other bull and put it on the wood but not set fire to it.

1 Kings 18:24 Then you call on the name of your god, and I will call on the name of the LORD. The god who answers by fire— he is God.” Then all the people said, “What you say is good.”

1 Kings 18:25 Elijah said to the prophets of Baal, “Choose one of the bulls and prepare it first, since there are so many of you. Call on the name of your god, but do not light the fire.”

1 Kings 18:26 So they took the bull given them and prepared it. Then they called on the name of Baal from morning till noon. “O Baal, answer us!” they shouted. But there was no response; no one answered. And they danced around the altar they had made.

1 Kings 18:27 At noon Elijah began to taunt them. “Shout louder!” he said. “Surely he is a god! Perhaps he is deep in thought, or busy, or traveling. Maybe he is sleeping and must be awakened.”

1 Kings 18:28 So they shouted louder and slashed themselves with swords and spears, as was their custom, until their blood flowed.

1 Kings 18:29 Midday passed, and they continued their frantic prophesying until the time for the evening sacrifice. But there was no response, no one answered, no one paid attention.

1 Kings 18:30 Then Elijah said to all the people, “Come here to me.” They came to him, and he repaired the altar of the LORD, which was in ruins.

1 Kings 18:31 Elijah took twelve stones, one for each of the tribes descended from Jacob, to whom the word of the LORD had come, saying, “Your name shall be Israel.”

1 Kings 18:32 With the stones he built an altar in the name of the LORD, and he dug a trench around it large enough to hold two seahs of seed.

1 Kings 18:33 He arranged the wood, cut the bull into pieces and laid it on the wood. Then he said to them, “Fill four large jars with water and pour it on the offering and on the wood.”

1 Kings 18:34 “Do it again,” he said, and they did it again. “Do it a third time,” he ordered, and they did it the third time.

1 Kings 18:35 The water ran down around the altar and even filled the trench.

1 Kings 18:36 At the time of sacrifice, the prophet Elijah stepped forward and prayed: “O LORD, God of Abraham, Isaac and Israel, let it be known today that you are God in Israel and that I am your servant and have done all these things at your command.

1 Kings 18:37 Answer me, O LORD, answer me, so these people will know that you, O LORD, are God, and that you are turning their hearts back again."

1 Kings 18:38 Then the fire of the LORD fell and burned up the sacrifice, the wood, the stones and the soil, and also licked up the water in the trench.

1 Kings 18:39 When all the people saw this, they fell prostrate and cried, "The LORD— he is God! The LORD— he is God!"

1 Kings 18:40 Then Elijah commanded them, "Seize the prophets of Baal. Don't let anyone get away!" They seized them, and Elijah had them brought down to the Kishon Valley and slaughtered there.

1 Kings 18:41 And Elijah said to Ahab, "Go, eat and drink, for there is the sound of a heavy rain."

1 Kings 18:42 So Ahab went off to eat and drink, but Elijah climbed to the top of Carmel, bent down to the ground and put his face between his knees.

1 Kings 18:43 "Go and look toward the sea," he told his servant. And he went up and looked. "There is nothing there," he said. Seven times Elijah said, "Go back."

1 Kings 18:44 The seventh time the servant reported, "A cloud as small as a man's hand is rising from the sea." So Elijah said, "Go and tell Ahab, 'Hitch up your chariot and go down before the rain stops you.'"

1 Kings 18:45 Meanwhile, the sky grew black with clouds, the wind rose, a heavy rain came on and Ahab rode off to Jezreel.

1 Kings 18:46 The power of the LORD came upon Elijah and, tucking his cloak into his belt, he ran ahead of Ahab all the way to Jezreel.

1 Kings 19:1 Now Ahab told Jezebel everything Elijah had done and how he had killed all the prophets with the sword.

1 Kings 19:2 So Jezebel sent a messenger to Elijah to say, "May the gods deal with me, be it ever so severely, if by this time tomorrow I do not make your life like that of one of them."

1 Kings 19:3 Elijah was afraid and ran for his life. When he came to Beersheba in Judah, he left his servant there,

1 Kings 19:4 while he himself went a day's journey into the desert. He came to a broom tree, sat down under it and prayed that he might die. "I have had enough, LORD," he said. "Take my life; I am no better than my ancestors."

1 Kings 19:5 Then he lay down under the tree and fell asleep. All at once an angel touched him and said, "Get up and eat."

1 Kings 19:6 He looked around, and there by his head was a cake of bread baked over hot coals, and a jar of water. He ate and drank and then lay down again.

1 Kings 19:7 The angel of the LORD came back a second time and touched him and said, “Get up and eat, for the journey is too much for you.”

1 Kings 19:8 So he got up and ate and drank. Strengthened by that food, he traveled forty days and forty nights until he reached Horeb, the mountain of God.

1 Kings 19:9 There he went into a cave and spent the night. And the word of the LORD came to him: “What are you doing here, Elijah?”

1 Kings 19:10 He replied, “I have been very zealous for the LORD God Almighty. The Israelites have rejected your covenant, broken down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too.”

1 Kings 19:11 The LORD said, “Go out and stand on the mountain in the presence of the LORD, for the LORD is about to pass by.” Then a great and powerful wind tore the mountains apart and shattered the rocks before the LORD, but the LORD was not in the wind. After the wind there was an earthquake, but the LORD was not in the earthquake.

1 Kings 19:12 After the earthquake came a fire, but the LORD was not in the fire. And after the fire came a gentle whisper.

1 Kings 19:13 When Elijah heard it, he pulled his cloak over his face and went out and stood at the mouth of the cave. Then a voice said to him, “What are you doing here, Elijah?”

1 Kings 19:14 He replied, “I have been very zealous for the LORD God Almighty. The Israelites have rejected your covenant, broken down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too.”

1 Kings 19:15 The LORD said to him, “Go back the way you came, and go to the Desert of Damascus. When you get there, anoint Hazael king over Aram.

1 Kings 19:16 Also, anoint Jehu son of Nimshi king over Israel, and anoint Elisha son of Shaphat from Abel Meholah to succeed you as prophet.

1 Kings 19:17 Jehu will put to death any who escape the sword of Hazael, and Elisha will put to death any who escape the sword of Jehu.

1 Kings 19:18 Yet I reserve seven thousand in Israel— all whose knees have not bowed down to Baal and all whose mouths have not kissed him.”

1 Kings 19:19 So Elijah went from there and found Elisha son of Shaphat. He was plowing with twelve yoke of oxen, and he himself was

driving the twelfth pair. Elijah went up to him and threw his cloak around him.

1 Kings 19:20 Elisha then left his oxen and ran after Elijah. “Let me kiss my father and mother good-by,” he said, “and then I will come with you.” “Go back,” Elijah replied. “What have I done to you?”

1 Kings 19:21 So Elisha left him and went back. He took his yoke of oxen and slaughtered them. He burned the plowing equipment to cook the meat and gave it to the people, and they ate. Then he set out to follow Elijah and became his attendant.

1 Kings 20:1 Now Ben-Hadad king of Aram mustered his entire army. Accompanied by thirty-two kings with their horses and chariots, he went up and besieged Samaria and attacked it.

1 Kings 20:2 He sent messengers into the city to Ahab king of Israel, saying, “This is what Ben-Hadad says:

1 Kings 20:3 ‘Your silver and gold are mine, and the best of your wives and children are mine.’“

1 Kings 20:4 The king of Israel answered, “Just as you say, my lord the king. I and all I have are yours.”

1 Kings 20:5 The messengers came again and said, “This is what Ben-Hadad says: ‘I sent to demand your silver and gold, your wives and your children.

1 Kings 20:6 But about this time tomorrow I am going to send my officials to search your palace and the houses of your officials. They will seize everything you value and carry it away.’“

1 Kings 20:7 The king of Israel summoned all the elders of the land and said to them, “See how this man is looking for trouble! When he sent for my wives and my children, my silver and my gold, I did not refuse him.”

1 Kings 20:8 The elders and the people all answered, “Don’t listen to him or agree to his demands.”

1 Kings 20:9 So he replied to Ben-Hadad’s messengers, “Tell my lord the king, ‘Your servant will do all you demanded the first time, but this demand I cannot meet.’“ They left and took the answer back to Ben-Hadad.

1 Kings 20:10 Then Ben-Hadad sent another message to Ahab: “May the gods deal with me, be it ever so severely, if enough dust remains in Samaria to give each of my men a handful.”

1 Kings 20:11 The king of Israel answered, “Tell him: ‘One who puts on his armor should not boast like one who takes it off.’“

1 Kings 20:12 Ben-Hadad heard this message while he and the kings were drinking in their tents, and he ordered his men: “Prepare to attack.” So they prepared to attack the city.

1 Kings 20:13 Meanwhile a prophet came to Ahab king of Israel and announced, “This is what the LORD says: ‘Do you see this vast army? I will give it into your hand today, and then you will know that I am the LORD.’“

1 Kings 20:14 “But who will do this?” asked Ahab. The prophet replied, “This is what the LORD says: ‘The young officers of the provincial commanders will do it.’“ “And who will start the battle?” he asked. The prophet answered, “You will.”

1 Kings 20:15 So Ahab summoned the young officers of the provincial commanders, 232 men. Then he assembled the rest of the Israelites, 7,000 in all.

1 Kings 20:16 They set out at noon while Ben-Hadad and the 32 kings allied with him were in their tents getting drunk.

1 Kings 20:17 The young officers of the provincial commanders went out first. Now Ben-Hadad had dispatched scouts, who reported, “Men are advancing from Samaria.”

1 Kings 20:18 He said, “If they have come out for peace, take them alive; if they have come out for war, take them alive.”

1 Kings 20:19 The young officers of the provincial commanders marched out of the city with the army behind them

1 Kings 20:20 and each one struck down his opponent. At that, the Arameans fled, with the Israelites in pursuit. But Ben-Hadad king of Aram escaped on horseback with some of his horsemen.

1 Kings 20:21 The king of Israel advanced and overpowered the horses and chariots and inflicted heavy losses on the Arameans.

1 Kings 20:22 Afterward, the prophet came to the king of Israel and said, “Strengthen your position and see what must be done, because next spring the king of Aram will attack you again.”

1 Kings 20:23 Meanwhile, the officials of the king of Aram advised him, “Their gods are gods of the hills. That is why they were too strong for us. But if we fight them on the plains, surely we will be stronger than they.

1 Kings 20:24 Do this: Remove all the kings from their commands and replace them with other officers.

1 Kings 20:25 You must also raise an army like the one you lost— horse for horse and chariot for chariot— so we can fight Israel on the plains. Then surely we will be stronger than they.” He agreed with them and acted accordingly.

1 Kings 20:26 The next spring Ben-Hadad mustered the Arameans and went up to Aphek to fight against Israel.

1 Kings 20:27 When the Israelites were also mustered and given provisions, they marched out to meet them. The Israelites camped

opposite them like two small flocks of goats, while the Arameans covered the countryside.

1 Kings 20:28 The man of God came up and told the king of Israel, “This is what the LORD says: ‘Because the Arameans think the LORD is a god of the hills and not a god of the valleys, I will deliver this vast army into your hands, and you will know that I am the LORD.’“

1 Kings 20:29 For seven days they camped opposite each other, and on the seventh day the battle was joined. The Israelites inflicted a hundred thousand casualties on the Aramean foot soldiers in one day.

1 Kings 20:30 The rest of them escaped to the city of Aphek, where the wall collapsed on twenty-seven thousand of them. And Ben-Hadad fled to the city and hid in an inner room.

1 Kings 20:31 His officials said to him, “Look, we have heard that the kings of the house of Israel are merciful. Let us go to the king of Israel with sackcloth around our waists and ropes around our heads. Perhaps he will spare your life.”

1 Kings 20:32 Wearing sackcloth around their waists and ropes around their heads, they went to the king of Israel and said, “Your servant Ben-Hadad says: ‘Please let me live.’“ The king answered, “Is he still alive? He is my brother.”

1 Kings 20:33 The men took this as a good sign and were quick to pick up his word. “Yes, your brother Ben-Hadad!” they said. “Go and get him,” the king said. When Ben-Hadad came out, Ahab had him come up into his chariot.

1 Kings 20:34 “I will return the cities my father took from your father,” Ben-Hadad offered. “You may set up your own market areas in Damascus, as my father did in Samaria.” [Ahab said,] “On the basis of a treaty I will set you free.” So he made a treaty with him, and let him go.

1 Kings 20:35 By the word of the LORD one of the sons of the prophets said to his companion, “Strike me with your weapon,” but the man refused.

1 Kings 20:36 So the prophet said, “Because you have not obeyed the LORD, as soon as you leave me a lion will kill you.” And after the man went away, a lion found him and killed him.

1 Kings 20:37 The prophet found another man and said, “Strike me, please.” So the man struck him and wounded him.

1 Kings 20:38 Then the prophet went and stood by the road waiting for the king. He disguised himself with his headband down over his eyes.

1 Kings 20:39 As the king passed by, the prophet called out to him, “Your servant went into the thick of the battle, and someone came to me with a captive and said, ‘Guard this man. If he is missing, it will be your life for his life, or you must pay a talent of silver.’

1 Kings 20:40 While your servant was busy here and there, the man disappeared.” “That is your sentence,” the king of Israel said. “You have pronounced it yourself.”

1 Kings 20:41 Then the prophet quickly removed the headband from his eyes, and the king of Israel recognized him as one of the prophets.

1 Kings 20:42 He said to the king, “This is what the LORD says: ‘You have set free a man I had determined should die. Therefore it is your life for his life, your people for his people.’“

1 Kings 20:43 Sullen and angry, the king of Israel went to his palace in Samaria.

1 Kings 21:1 Some time later there was an incident involving a vineyard belonging to Naboth the Jezreelite. The vineyard was in Jezreel, close to the palace of Ahab king of Samaria.

1 Kings 21:2 Ahab said to Naboth, “Let me have your vineyard to use for a vegetable garden, since it is close to my palace. In exchange I will give you a better vineyard or, if you prefer, I will pay you whatever it is worth.”

1 Kings 21:3 But Naboth replied, “The LORD forbid that I should give you the inheritance of my fathers.”

1 Kings 21:4 So Ahab went home, sullen and angry because Naboth the Jezreelite had said, “I will not give you the inheritance of my fathers.” He lay on his bed sulking and refused to eat.

1 Kings 21:5 His wife Jezebel came in and asked him, “Why are you so sullen? Why won’t you eat?”

1 Kings 21:6 He answered her, “Because I said to Naboth the Jezreelite, ‘Sell me your vineyard; or if you prefer, I will give you another vineyard in its place.’ But he said, ‘I will not give you my vineyard.’“

1 Kings 21:7 Jezebel his wife said, “Is this how you act as king over Israel? Get up and eat! Cheer up. I’ll get you the vineyard of Naboth the Jezreelite.”

1 Kings 21:8 So she wrote letters in Ahab’s name, placed his seal on them, and sent them to the elders and nobles who lived in Naboth’s city with him.

1 Kings 21:9 In those letters she wrote: “Proclaim a day of fasting and seat Naboth in a prominent place among the people.

1 Kings 21:10 But seat two scoundrels opposite him and have them testify that he has cursed both God and the king. Then take him out and stone him to death.”

1 Kings 21:11 So the elders and nobles who lived in Naboth’s city did as Jezebel directed in the letters she had written to them.

1 Kings 21:12 They proclaimed a fast and seated Naboth in a prominent place among the people.

1 Kings 21:13 Then two scoundrels came and sat opposite him and brought charges against Naboth before the people, saying, “Naboth has cursed both God and the king.” So they took him outside the city and stoned him to death.

1 Kings 21:14 Then they sent word to Jezebel: “Naboth has been stoned and is dead.”

1 Kings 21:15 As soon as Jezebel heard that Naboth had been stoned to death, she said to Ahab, “Get up and take possession of the vineyard of Naboth the Jezreelite that he refused to sell you. He is no longer alive, but dead.”

1 Kings 21:16 When Ahab heard that Naboth was dead, he got up and went down to take possession of Naboth’s vineyard.

1 Kings 21:17 Then the word of the LORD came to Elijah the Tishbite:

1 Kings 21:18 “Go down to meet Ahab king of Israel, who rules in Samaria. He is now in Naboth’s vineyard, where he has gone to take possession of it.

1 Kings 21:19 Say to him, ‘This is what the LORD says: Have you not murdered a man and seized his property?’ Then say to him, ‘This is what the LORD says: In the place where dogs licked up Naboth’s blood, dogs will lick up your blood— yes, yours!’“

1 Kings 21:20 Ahab said to Elijah, “So you have found me, my enemy!” “I have found you,” he answered, “because you have sold yourself to do evil in the eyes of the LORD.

1 Kings 21:21 ‘I am going to bring disaster on you. I will consume your descendants and cut off from Ahab every last male in Israel— slave or free.

1 Kings 21:22 I will make your house like that of Jeroboam son of Nebat and that of Baasha son of Ahijah, because you have provoked me to anger and have caused Israel to sin.’

1 Kings 21:23 “And also concerning Jezebel the LORD says: ‘Dogs will devour Jezebel by the wall of Jezreel.’

1 Kings 21:24 “Dogs will eat those belonging to Ahab who die in the city, and the birds of the air will feed on those who die in the country.”

1 Kings 21:25 (There was never a man like Ahab, who sold himself to do evil in the eyes of the LORD, urged on by Jezebel his wife.

1 Kings 21:26 He behaved in the vilest manner by going after idols, like the Amorites the LORD drove out before Israel.)

1 Kings 21:27 When Ahab heard these words, he tore his clothes, put on sackcloth and fasted. He lay in sackcloth and went around meekly.

1 Kings 21:28 Then the word of the LORD came to Elijah the Tishbite:

1 Kings 21:29 “Have you noticed how Ahab has humbled himself before me? Because he has humbled himself, I will not bring this disaster in his day, but I will bring it on his house in the days of his son.”

1 Kings 22:1 For three years there was no war between Aram and Israel.

1 Kings 22:2 But in the third year Jehoshaphat king of Judah went down to see the king of Israel.

1 Kings 22:3 The king of Israel had said to his officials, “Don’t you know that Ramoth Gilead belongs to us and yet we are doing nothing to retake it from the king of Aram?”

1 Kings 22:4 So he asked Jehoshaphat, “Will you go with me to fight against Ramoth Gilead?” Jehoshaphat replied to the king of Israel, “I am as you are, my people as your people, my horses as your horses.”

1 Kings 22:5 But Jehoshaphat also said to the king of Israel, “First seek the counsel of the LORD.”

1 Kings 22:6 So the king of Israel brought together the prophets— about four hundred men— and asked them, “Shall I go to war against Ramoth Gilead, or shall I refrain?” “Go,” they answered, “for the Lord will give it into the king’s hand.”

1 Kings 22:7 But Jehoshaphat asked, “Is there not a prophet of the LORD here whom we can inquire of?”

1 Kings 22:8 The king of Israel answered Jehoshaphat, “There is still one man through whom we can inquire of the LORD, but I hate him because he never prophesies anything good about me, but always bad. He is Micaiah son of Imlah.” “The king should not say that,” Jehoshaphat replied.

1 Kings 22:9 So the king of Israel called one of his officials and said, “Bring Micaiah son of Imlah at once.”

1 Kings 22:10 Dressed in their royal robes, the king of Israel and Jehoshaphat king of Judah were sitting on their thrones at the threshing floor by the entrance of the gate of Samaria, with all the prophets prophesying before them.

1 Kings 22:11 Now Zedekiah son of Kenaanah had made iron horns and he declared, “This is what the LORD says: ‘With these you will gore the Arameans until they are destroyed.’“

1 Kings 22:12 All the other prophets were prophesying the same thing. “Attack Ramoth Gilead and be victorious,” they said, “for the LORD will give it into the king’s hand.”

1 Kings 22:13 The messenger who had gone to summon Micaiah said to him, “Look, as one man the other prophets are predicting success for the king. Let your word agree with theirs, and speak favorably.”

1 Kings 22:14 But Micaiah said, “As surely as the LORD lives, I can tell him only what the LORD tells me.”

1 Kings 22:15 When he arrived, the king asked him, “Micaiah, shall we go to war against Ramoth Gilead, or shall I refrain?” “Attack and be victorious,” he answered, “for the LORD will give it into the king’s hand.”

1 Kings 22:16 The king said to him, “How many times must I make you swear to tell me nothing but the truth in the name of the LORD?”

1 Kings 22:17 Then Micaiah answered, “I saw all Israel scattered on the hills like sheep without a shepherd, and the LORD said, ‘These people have no master. Let each one go home in peace.’“

1 Kings 22:18 The king of Israel said to Jehoshaphat, “Didn’t I tell you that he never prophesies anything good about me, but only bad?”

1 Kings 22:19 Micaiah continued, “Therefore hear the word of the LORD: I saw the LORD sitting on his throne with all the host of heaven standing around him on his right and on his left.

1 Kings 22:20 And the LORD said, ‘Who will entice Ahab into attacking Ramoth Gilead and going to his death there?’ “One suggested this, and another that.

1 Kings 22:21 Finally, a spirit came forward, stood before the LORD and said, ‘I will entice him.’

1 Kings 22:22 “‘By what means?’ the LORD asked. “‘I will go out and be a lying spirit in the mouths of all his prophets,’ he said. “‘You will succeed in enticing him,’ said the LORD. ‘Go and do it.’

1 Kings 22:23 “So now the LORD has put a lying spirit in the mouths of all these prophets of yours. The LORD has decreed disaster for you.”

1 Kings 22:24 Then Zedekiah son of Kenaanah went up and slapped Micaiah in the face. “Which way did the spirit from the LORD go when he went from me to speak to you?” he asked.

1 Kings 22:25 Micaiah replied, “You will find out on the day you go to hide in an inner room.”

1 Kings 22:26 The king of Israel then ordered, “Take Micaiah and send him back to Amon the ruler of the city and to Joash the king’s son

1 Kings 22:27 and say, ‘This is what the king says: Put this fellow in prison and give him nothing but bread and water until I return safely.’“

1 Kings 22:28 Micaiah declared, “If you ever return safely, the LORD has not spoken through me.” Then he added, “Mark my words, all you people!”

1 Kings 22:29 So the king of Israel and Jehoshaphat king of Judah went up to Ramoth Gilead.

1 Kings 22:30 The king of Israel said to Jehoshaphat, “I will enter the battle in disguise, but you wear your royal robes.” So the king of Israel disguised himself and went into battle.

1 Kings 22:31 Now the king of Aram had ordered his thirty-two chariot commanders, “Do not fight with anyone, small or great, except the king of Israel.”

1 Kings 22:32 When the chariot commanders saw Jehoshaphat, they thought, “Surely this is the king of Israel.” So they turned to attack him, but when Jehoshaphat cried out,

1 Kings 22:33 the chariot commanders saw that he was not the king of Israel and stopped pursuing him.

1 Kings 22:34 But someone drew his bow at random and hit the king of Israel between the sections of his armor. The king told his chariot driver, “Wheel around and get me out of the fighting. I’ve been wounded.”

1 Kings 22:35 All day long the battle raged, and the king was propped up in his chariot facing the Arameans. The blood from his wound ran onto the floor of the chariot, and that evening he died.

1 Kings 22:36 As the sun was setting, a cry spread through the army: “Every man to his town; everyone to his land!”

1 Kings 22:37 So the king died and was brought to Samaria, and they buried him there.

1 Kings 22:38 They washed the chariot at a pool in Samaria (where the prostitutes bathed), and the dogs licked up his blood, as the word of the LORD had declared.

1 Kings 22:39 As for the other events of Ahab’s reign, including all he did, the palace he built and inlaid with ivory, and the cities he fortified, are they not written in the book of the annals of the kings of Israel?

1 Kings 22:40 Ahab rested with his fathers. And Ahaziah his son succeeded him as king.

1 Kings 22:41 Jehoshaphat son of Asa became king of Judah in the fourth year of Ahab king of Israel.

1 Kings 22:42 Jehoshaphat was thirty-five years old when he became king, and he reigned in Jerusalem twenty-five years. His mother’s name was Azubah daughter of Shilhi.

1 Kings 22:43 In everything he walked in the ways of his father Asa and did not stray from them; he did what was right in the eyes of the LORD. The high places, however, were not removed, and the people continued to offer sacrifices and burn incense there.

1 Kings 22:44 Jehoshaphat was also at peace with the king of Israel.

1 Kings 22:45 As for the other events of Jehoshaphat's reign, the things he achieved and his military exploits, are they not written in the book of the annals of the kings of Judah?

1 Kings 22:46 He rid the land of the rest of the male shrine prostitutes who remained there even after the reign of his father Asa.

1 Kings 22:47 There was then no king in Edom; a deputy ruled.

1 Kings 22:48 Now Jehoshaphat built a fleet of trading ships to go to Ophir for gold, but they never set sail— they were wrecked at Ezion Geber.

1 Kings 22:49 At that time Ahaziah son of Ahab said to Jehoshaphat, "Let my men sail with your men," but Jehoshaphat refused.

1 Kings 22:50 Then Jehoshaphat rested with his fathers and was buried with them in the city of David his father. And Jehoram his son succeeded him.

1 Kings 22:51 Ahaziah son of Ahab became king of Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and he reigned over Israel two years.

1 Kings 22:52 He did evil in the eyes of the LORD, because he walked in the ways of his father and mother and in the ways of Jeroboam son of Nebat, who caused Israel to sin.

1 Kings 22:53 He served and worshiped Baal and provoked the LORD, the God of Israel, to anger, just as his father had done.

2 Kings

1:1 After Ahab's death, Moab rebelled against Israel.

2 Kings 1:2 Now Ahaziah had fallen through the lattice of his upper room in Samaria and injured himself. So he sent messengers, saying to them, "Go and consult Baal-Zebub, the god of Ekron, to see if I will recover from this injury."

2 Kings 1:3 But the angel of the LORD said to Elijah the Tishbite, "Go up and meet the messengers of the king of Samaria and ask them, 'Is it because there is no God in Israel that you are going off to consult Baal-Zebub, the god of Ekron?'

2 Kings 1:4 Therefore this is what the LORD says: 'You will not leave the bed you are lying on. You will certainly die!'" So Elijah went.

2 Kings 1:5 When the messengers returned to the king, he asked them, "Why have you come back?"

2 Kings 1:6 "A man came to meet us," they replied. "And he said to us, 'Go back to the king who sent you and tell him, "This is what the LORD says: Is it because there is no God in Israel that you are sending

men to consult Baal-Zebub, the god of Ekron? Therefore you will not leave the bed you are lying on. You will certainly die!” “

2 Kings 1:7 The king asked them, “What kind of man was it who came to meet you and told you this?”

2 Kings 1:8 They replied, “He was a man with a garment of hair and with a leather belt around his waist.” The king said, “That was Elijah the Tishbite.”

2 Kings 1:9 Then he sent to Elijah a captain with his company of fifty men. The captain went up to Elijah, who was sitting on the top of a hill, and said to him, “Man of God, the king says, ‘Come down!’“

2 Kings 1:10 Elijah answered the captain, “If I am a man of God, may fire come down from heaven and consume you and your fifty men!” Then fire fell from heaven and consumed the captain and his men.

2 Kings 1:11 At this the king sent to Elijah another captain with his fifty men. The captain said to him, “Man of God, this is what the king says, ‘Come down at once!’“

2 Kings 1:12 “If I am a man of God,” Elijah replied, “may fire come down from heaven and consume you and your fifty men!” Then the fire of God fell from heaven and consumed him and his fifty men.

2 Kings 1:13 So the king sent a third captain with his fifty men. This third captain went up and fell on his knees before Elijah. “Man of God,” he begged, “please have respect for my life and the lives of these fifty men, your servants!

2 Kings 1:14 See, fire has fallen from heaven and consumed the first two captains and all their men. But now have respect for my life!”

2 Kings 1:15 The angel of the LORD said to Elijah, “Go down with him; do not be afraid of him.” So Elijah got up and went down with him to the king.

2 Kings 1:16 He told the king, “This is what the LORD says: Is it because there is no God in Israel for you to consult that you have sent messengers to consult Baal-Zebub, the god of Ekron? Because you have done this, you will never leave the bed you are lying on. You will certainly die!”

2 Kings 1:17 So he died, according to the word of the LORD that Elijah had spoken. Because Ahaziah had no son, Joram succeeded him as king in the second year of Jehoram son of Jehoshaphat king of Judah.

2 Kings 1:18 As for all the other events of Ahaziah’s reign, and what he did, are they not written in the book of the annals of the kings of Israel?

2 Kings 2:1 When the LORD was about to take Elijah up to heaven in a whirlwind, Elijah and Elisha were on their way from Gilgal.

2 Kings 2:2 Elijah said to Elisha, “Stay here; the LORD has sent me to Bethel.” But Elisha said, “As surely as the LORD lives and as you live, I will not leave you.” So they went down to Bethel.

2 Kings 2:3 The company of the prophets at Bethel came out to Elisha and asked, “Do you know that the LORD is going to take your master from you today?” “Yes, I know,” Elisha replied, “but do not speak of it.”

2 Kings 2:4 Then Elijah said to him, “Stay here, Elisha; the LORD has sent me to Jericho.” And he replied, “As surely as the LORD lives and as you live, I will not leave you.” So they went to Jericho.

2 Kings 2:5 The company of the prophets at Jericho went up to Elisha and asked him, “Do you know that the LORD is going to take your master from you today?” “Yes, I know,” he replied, “but do not speak of it.”

2 Kings 2:6 Then Elijah said to him, “Stay here; the LORD has sent me to the Jordan.” And he replied, “As surely as the LORD lives and as you live, I will not leave you.” So the two of them walked on.

2 Kings 2:7 Fifty men of the company of the prophets went and stood at a distance, facing the place where Elijah and Elisha had stopped at the Jordan.

2 Kings 2:8 Elijah took his cloak, rolled it up and struck the water with it. The water divided to the right and to the left, and the two of them crossed over on dry ground.

2 Kings 2:9 When they had crossed, Elijah said to Elisha, “Tell me, what can I do for you before I am taken from you?” “Let me inherit a double portion of your spirit,” Elisha replied.

2 Kings 2:10 “You have asked a difficult thing,” Elijah said, “yet if you see me when I am taken from you, it will be yours— otherwise not.”

2 Kings 2:11 As they were walking along and talking together, suddenly a chariot of fire and horses of fire appeared and separated the two of them, and Elijah went up to heaven in a whirlwind.

2 Kings 2:12 Elisha saw this and cried out, “My father! My father! The chariots and horsemen of Israel!” And Elisha saw him no more. Then he took hold of his own clothes and tore them apart.

2 Kings 2:13 He picked up the cloak that had fallen from Elijah and went back and stood on the bank of the Jordan.

2 Kings 2:14 Then he took the cloak that had fallen from him and struck the water with it. “Where now is the LORD, the God of Elijah?” he asked. When he struck the water, it divided to the right and to the left, and he crossed over.

2 Kings 2:15 The company of the prophets from Jericho, who were watching, said, “The spirit of Elijah is resting on Elisha.” And they went to meet him and bowed to the ground before him.

2 Kings 2:16 “Look,” they said, “we your servants have fifty able men. Let them go and look for your master. Perhaps the Spirit of the LORD has picked him up and set him down on some mountain or in some valley.” “No,” Elisha replied, “do not send them.”

2 Kings 2:17 But they persisted until he was too ashamed to refuse. So he said, “Send them.” And they sent fifty men, who searched for three days but did not find him.

2 Kings 2:18 When they returned to Elisha, who was staying in Jericho, he said to them, “Didn’t I tell you not to go?”

2 Kings 2:19 The men of the city said to Elisha, “Look, our lord, this town is well situated, as you can see, but the water is bad and the land is unproductive.”

2 Kings 2:20 “Bring me a new bowl,” he said, “and put salt in it.” So they brought it to him.

2 Kings 2:21 Then he went out to the spring and threw the salt into it, saying, “This is what the LORD says: ‘I have healed this water. Never again will it cause death or make the land unproductive.’“

2 Kings 2:22 And the water has remained wholesome to this day, according to the word Elisha had spoken.

2 Kings 2:23 From there Elisha went up to Bethel. As he was walking along the road, some youths came out of the town and jeered at him. “Go on up, you baldhead!” they said. “Go on up, you baldhead!”

2 Kings 2:24 He turned around, looked at them and called down a curse on them in the name of the LORD. Then two bears came out of the woods and mauled forty-two of the youths.

2 Kings 2:25 And he went on to Mount Carmel and from there returned to Samaria.

2 Kings 3:1 Joram son of Ahab became king of Israel in Samaria in the eighteenth year of Jehoshaphat king of Judah, and he reigned twelve years.

2 Kings 3:2 He did evil in the eyes of the LORD, but not as his father and mother had done. He got rid of the sacred stone of Baal that his father had made.

2 Kings 3:3 Nevertheless he clung to the sins of Jeroboam son of Nebat, which he had caused Israel to commit; he did not turn away from them.

2 Kings 3:4 Now Mesha king of Moab raised sheep, and he had to supply the king of Israel with a hundred thousand lambs and with the wool of a hundred thousand rams.

2 Kings 3:5 But after Ahab died, the king of Moab rebelled against the king of Israel.

2 Kings 3:6 So at that time King Joram set out from Samaria and mobilized all Israel.

2 Kings 3:7 He also sent this message to Jehoshaphat king of Judah: “The king of Moab has rebelled against me. Will you go with me to fight against Moab?” “I will go with you,” he replied. “I am as you are, my people as your people, my horses as your horses.”

2 Kings 3:8 “By what route shall we attack?” he asked. “Through the Desert of Edom,” he answered.

2 Kings 3:9 So the king of Israel set out with the king of Judah and the king of Edom. After a roundabout march of seven days, the army had no more water for themselves or for the animals with them.

2 Kings 3:10 “What!” exclaimed the king of Israel. “Has the LORD called us three kings together only to hand us over to Moab?”

2 Kings 3:11 But Jehoshaphat asked, “Is there no prophet of the LORD here, that we may inquire of the LORD through him?” An officer of the king of Israel answered, “Elisha son of Shaphat is here. He used to pour water on the hands of Elijah.”

2 Kings 3:12 Jehoshaphat said, “The word of the LORD is with him.” So the king of Israel and Jehoshaphat and the king of Edom went down to him.

2 Kings 3:13 Elisha said to the king of Israel, “What do we have to do with each other? Go to the prophets of your father and the prophets of your mother.” “No,” the king of Israel answered, “because it was the LORD who called us three kings together to hand us over to Moab.”

2 Kings 3:14 Elisha said, “As surely as the LORD Almighty lives, whom I serve, if I did not have respect for the presence of Jehoshaphat king of Judah, I would not look at you or even notice you.

2 Kings 3:15 But now bring me a harpist.” While the harpist was playing, the hand of the LORD came upon Elisha

2 Kings 3:16 and he said, “This is what the LORD says: Make this valley full of ditches.

2 Kings 3:17 For this is what the LORD says: You will see neither wind nor rain, yet this valley will be filled with water, and you, your cattle and your other animals will drink.

2 Kings 3:18 This is an easy thing in the eyes of the LORD; he will also hand Moab over to you.

2 Kings 3:19 You will overthrow every fortified city and every major town. You will cut down every good tree, stop up all the springs, and ruin every good field with stones.”

2 Kings 3:20 The next morning, about the time for offering the sacrifice, there it was— water flowing from the direction of Edom! And the land was filled with water.

2 Kings 3:21 Now all the Moabites had heard that the kings had come to fight against them; so every man, young and old, who could bear arms was called up and stationed on the border.

2 Kings 3:22 When they got up early in the morning, the sun was shining on the water. To the Moabites across the way, the water looked red— like blood.

2 Kings 3:23 “That’s blood!” they said. “Those kings must have fought and slaughtered each other. Now to the plunder, Moab!”

2 Kings 3:24 But when the Moabites came to the camp of Israel, the Israelites rose up and fought them until they fled. And the Israelites invaded the land and slaughtered the Moabites.

2 Kings 3:25 They destroyed the towns, and each man threw a stone on every good field until it was covered. They stopped up all the springs and cut down every good tree. Only Kir Hareseth was left with its stones in place, but men armed with slings surrounded it and attacked it as well.

2 Kings 3:26 When the king of Moab saw that the battle had gone against him, he took with him seven hundred swordsmen to break through to the king of Edom, but they failed.

2 Kings 3:27 Then he took his firstborn son, who was to succeed him as king, and offered him as a sacrifice on the city wall. The fury against Israel was great; they withdrew and returned to their own land.

2 Kings 4:1 The wife of a man from the company of the prophets cried out to Elisha, “Your servant my husband is dead, and you know that he revered the LORD. But now his creditor is coming to take my two boys as his slaves.”

2 Kings 4:2 Elisha replied to her, “How can I help you? Tell me, what do you have in your house?” “Your servant has nothing there at all,” she said, “except a little oil.”

2 Kings 4:3 Elisha said, “Go around and ask all your neighbors for empty jars. Don’t ask for just a few.

2 Kings 4:4 Then go inside and shut the door behind you and your sons. Pour oil into all the jars, and as each is filled, put it to one side.”

2 Kings 4:5 She left him and afterward shut the door behind her and her sons. They brought the jars to her and she kept pouring.

2 Kings 4:6 When all the jars were full, she said to her son, “Bring me another one.” But he replied, “There is not a jar left.” Then the oil stopped flowing.

2 Kings 4:7 She went and told the man of God, and he said, “Go, sell the oil and pay your debts. You and your sons can live on what is left.”

2 Kings 4:8 One day Elisha went to Shunem. And a well-to-do woman was there, who urged him to stay for a meal. So whenever he came by, he stopped there to eat.

2 Kings 4:9 She said to her husband, “I know that this man who often comes our way is a holy man of God.

2 Kings 4:10 Let’s make a small room on the roof and put in it a bed and a table, a chair and a lamp for him. Then he can stay there whenever he comes to us.”

2 Kings 4:11 One day when Elisha came, he went up to his room and lay down there.

2 Kings 4:12 He said to his servant Gehazi, “Call the Shunammite.” So he called her, and she stood before him.

2 Kings 4:13 Elisha said to him, “Tell her, ‘You have gone to all this trouble for us. Now what can be done for you? Can we speak on your behalf to the king or the commander of the army?’“ She replied, “I have a home among my own people.”

2 Kings 4:14 “What can be done for her?” Elisha asked. Gehazi said, “Well, she has no son and her husband is old.”

2 Kings 4:15 Then Elisha said, “Call her.” So he called her, and she stood in the doorway.

2 Kings 4:16 “About this time next year,” Elisha said, “you will hold a son in your arms.” “No, my lord,” she objected. “Don’t mislead your servant, O man of God!”

2 Kings 4:17 But the woman became pregnant, and the next year about that same time she gave birth to a son, just as Elisha had told her.

2 Kings 4:18 The child grew, and one day he went out to his father, who was with the reapers.

2 Kings 4:19 “My head! My head!” he said to his father. His father told a servant, “Carry him to his mother.”

2 Kings 4:20 After the servant had lifted him up and carried him to his mother, the boy sat on her lap until noon, and then he died.

2 Kings 4:21 She went up and laid him on the bed of the man of God, then shut the door and went out.

2 Kings 4:22 She called her husband and said, “Please send me one of the servants and a donkey so I can go to the man of God quickly and return.”

2 Kings 4:23 “Why go to him today?” he asked. “It’s not the New Moon or the Sabbath.” “It’s all right,” she said.

2 Kings 4:24 She saddled the donkey and said to her servant, “Lead on; don’t slow down for me unless I tell you.”

2 Kings 4:25 So she set out and came to the man of God at Mount Carmel. When he saw her in the distance, the man of God said to his servant Gehazi, “Look! There’s the Shunammite!

2 Kings 4:26 Run to meet her and ask her, ‘Are you all right? Is your husband all right? Is your child all right?’“ “Everything is all right,” she said.

2 Kings 4:27 When she reached the man of God at the mountain, she took hold of his feet. Gehazi came over to push her away, but the man of God said, “Leave her alone! She is in bitter distress, but the LORD has hidden it from me and has not told me why.”

2 Kings 4:28 “Did I ask you for a son, my lord?” she said. “Didn’t I tell you, ‘Don’t raise my hopes’?”

2 Kings 4:29 Elisha said to Gehazi, “Tuck your cloak into your belt, take my staff in your hand and run. If you meet anyone, do not greet him, and if anyone greets you, do not answer. Lay my staff on the boy’s face.”

2 Kings 4:30 But the child’s mother said, “As surely as the LORD lives and as you live, I will not leave you.” So he got up and followed her.

2 Kings 4:31 Gehazi went on ahead and laid the staff on the boy’s face, but there was no sound or response. So Gehazi went back to meet Elisha and told him, “The boy has not awakened.”

2 Kings 4:32 When Elisha reached the house, there was the boy lying dead on his couch.

2 Kings 4:33 He went in, shut the door on the two of them and prayed to the LORD.

2 Kings 4:34 Then he got on the bed and lay upon the boy, mouth to mouth, eyes to eyes, hands to hands. As he stretched himself out upon him, the boy’s body grew warm.

2 Kings 4:35 Elisha turned away and walked back and forth in the room and then got on the bed and stretched out upon him once more. The boy sneezed seven times and opened his eyes.

2 Kings 4:36 Elisha summoned Gehazi and said, “Call the Shunammite.” And he did. When she came, he said, “Take your son.”

2 Kings 4:37 She came in, fell at his feet and bowed to the ground. Then she took her son and went out.

2 Kings 4:38 Elisha returned to Gilgal and there was a famine in that region. While the company of the prophets was meeting with him, he said to his servant, “Put on the large pot and cook some stew for these men.”

2 Kings 4:39 One of them went out into the fields to gather herbs and found a wild vine. He gathered some of its gourds and filled the fold of his cloak. When he returned, he cut them up into the pot of stew, though no one knew what they were.

2 Kings 4:40 The stew was poured out for the men, but as they began to eat it, they cried out, “O man of God, there is death in the pot!” And they could not eat it.

2 Kings 4:41 Elisha said, “Get some flour.” He put it into the pot and said, “Serve it to the people to eat.” And there was nothing harmful in the pot.

2 Kings 4:42 A man came from Baal Shalishah, bringing the man of God twenty loaves of barley bread baked from the first ripe grain, along with some heads of new grain. “Give it to the people to eat,” Elisha said.

2 Kings 4:43 “How can I set this before a hundred men?” his servant asked. But Elisha answered, “Give it to the people to eat. For this is what the LORD says: ‘They will eat and have some left over.’“

2 Kings 4:44 Then he set it before them, and they ate and had some left over, according to the word of the LORD.

2 Kings 5:1 Now Naaman was commander of the army of the king of Aram. He was a great man in the sight of his master and highly regarded, because through him the LORD had given victory to Aram. He was a valiant soldier, but he had leprosy.

2 Kings 5:2 Now bands from Aram had gone out and had taken captive a young girl from Israel, and she served Naaman’s wife.

2 Kings 5:3 She said to her mistress, “If only my master would see the prophet who is in Samaria! He would cure him of his leprosy.”

2 Kings 5:4 Naaman went to his master and told him what the girl from Israel had said.

2 Kings 5:5 “By all means, go,” the king of Aram replied. “I will send a letter to the king of Israel.” So Naaman left, taking with him ten talents of silver, six thousand shekels of gold and ten sets of clothing.

2 Kings 5:6 The letter that he took to the king of Israel read: “With this letter I am sending my servant Naaman to you so that you may cure him of his leprosy.”

2 Kings 5:7 As soon as the king of Israel read the letter, he tore his robes and said, “Am I God? Can I kill and bring back to life? Why does this fellow send someone to me to be cured of his leprosy? See how he is trying to pick a quarrel with me!”

2 Kings 5:8 When Elisha the man of God heard that the king of Israel had torn his robes, he sent him this message: “Why have you torn your robes? Have the man come to me and he will know that there is a prophet in Israel.”

2 Kings 5:9 So Naaman went with his horses and chariots and stopped at the door of Elisha’s house.

2 Kings 5:10 Elisha sent a messenger to say to him, “Go, wash yourself seven times in the Jordan, and your flesh will be restored and you will be cleansed.”

2 Kings 5:11 But Naaman went away angry and said, “I thought that he would surely come out to me and stand and call on the name of the LORD his God, wave his hand over the spot and cure me of my leprosy.

2 Kings 5:12 Are not Abana and Pharpar, the rivers of Damascus, better than any of the waters of Israel? Couldn't I wash in them and be cleansed?" So he turned and went off in a rage.

2 Kings 5:13 Naaman's servants went to him and said, "My father, if the prophet had told you to do some great thing, would you not have done it? How much more, then, when he tells you, 'Wash and be cleansed'!"

2 Kings 5:14 So he went down and dipped himself in the Jordan seven times, as the man of God had told him, and his flesh was restored and became clean like that of a young boy.

2 Kings 5:15 Then Naaman and all his attendants went back to the man of God. He stood before him and said, "Now I know that there is no God in all the world except in Israel. Please accept now a gift from your servant."

2 Kings 5:16 The prophet answered, "As surely as the LORD lives, whom I serve, I will not accept a thing." And even though Naaman urged him, he refused.

2 Kings 5:17 "If you will not," said Naaman, "please let me, your servant, be given as much earth as a pair of mules can carry, for your servant will never again make burnt offerings and sacrifices to any other god but the LORD.

2 Kings 5:18 But may the LORD forgive your servant for this one thing: When my master enters the temple of Rimmon to bow down and he is leaning on my arm and I bow there also— when I bow down in the temple of Rimmon, may the LORD forgive your servant for this."

2 Kings 5:19 "Go in peace," Elisha said. After Naaman had traveled some distance,

2 Kings 5:20 Gehazi, the servant of Elisha the man of God, said to himself, "My master was too easy on Naaman, this Aramean, by not accepting from him what he brought. As surely as the LORD lives, I will run after him and get something from him."

2 Kings 5:21 So Gehazi hurried after Naaman. When Naaman saw him running toward him, he got down from the chariot to meet him. "Is everything all right?" he asked.

2 Kings 5:22 "Everything is all right," Gehazi answered. "My master sent me to say, 'Two young men from the company of the prophets have just come to me from the hill country of Ephraim. Please give them a talent of silver and two sets of clothing.'"

2 Kings 5:23 "By all means, take two talents," said Naaman. He urged Gehazi to accept them, and then tied up the two talents of silver in two bags, with two sets of clothing. He gave them to two of his servants, and they carried them ahead of Gehazi.

2 Kings 5:24 When Gehazi came to the hill, he took the things from the servants and put them away in the house. He sent the men away and they left.

2 Kings 5:25 Then he went in and stood before his master Elisha. “Where have you been, Gehazi?” Elisha asked. “Your servant didn’t go anywhere,” Gehazi answered.

2 Kings 5:26 But Elisha said to him, “Was not my spirit with you when the man got down from his chariot to meet you? Is this the time to take money, or to accept clothes, olive groves, vineyards, flocks, herds, or menservants and maidservants?

2 Kings 5:27 Naaman’s leprosy will cling to you and to your descendants forever.” Then Gehazi went from Elisha’s presence and he was leprous, as white as snow.

2 Kings 6:1 The company of the prophets said to Elisha, “Look, the place where we meet with you is too small for us.

2 Kings 6:2 Let us go to the Jordan, where each of us can get a pole; and let us build a place there for us to live.” And he said, “Go.”

2 Kings 6:3 Then one of them said, “Won’t you please come with your servants?” “I will,” Elisha replied.

2 Kings 6:4 And he went with them. They went to the Jordan and began to cut down trees.

2 Kings 6:5 As one of them was cutting down a tree, the iron axhead fell into the water. “Oh, my lord,” he cried out, “it was borrowed!”

2 Kings 6:6 The man of God asked, “Where did it fall?” When he showed him the place, Elisha cut a stick and threw it there, and made the iron float.

2 Kings 6:7 “Lift it out,” he said. Then the man reached out his hand and took it.

2 Kings 6:8 Now the king of Aram was at war with Israel. After conferring with his officers, he said, “I will set up my camp in such and such a place.”

2 Kings 6:9 The man of God sent word to the king of Israel: “Beware of passing that place, because the Arameans are going down there.”

2 Kings 6:10 So the king of Israel checked on the place indicated by the man of God. Time and again Elisha warned the king, so that he was on his guard in such places.

2 Kings 6:11 This enraged the king of Aram. He summoned his officers and demanded of them, “Will you not tell me which of us is on the side of the king of Israel?”

2 Kings 6:12 “None of us, my lord the king,” said one of his officers, “but Elisha, the prophet who is in Israel, tells the king of Israel the very words you speak in your bedroom.”

2 Kings 6:13 “Go, find out where he is,” the king ordered, “so I can send men and capture him.” The report came back: “He is in Dothan.”

2 Kings 6:14 Then he sent horses and chariots and a strong force there. They went by night and surrounded the city.

2 Kings 6:15 When the servant of the man of God got up and went out early the next morning, an army with horses and chariots had surrounded the city. “Oh, my lord, what shall we do?” the servant asked.

2 Kings 6:16 “Don’t be afraid,” the prophet answered. “Those who are with us are more than those who are with them.”

2 Kings 6:17 And Elisha prayed, “O LORD, open his eyes so he may see.” Then the LORD opened the servant’s eyes, and he looked and saw the hills full of horses and chariots of fire all around Elisha.

2 Kings 6:18 As the enemy came down toward him, Elisha prayed to the LORD, “Strike these people with blindness.” So he struck them with blindness, as Elisha had asked.

2 Kings 6:19 Elisha told them, “This is not the road and this is not the city. Follow me, and I will lead you to the man you are looking for.” And he led them to Samaria.

2 Kings 6:20 After they entered the city, Elisha said, “LORD, open the eyes of these men so they can see.” Then the LORD opened their eyes and they looked, and there they were, inside Samaria.

2 Kings 6:21 When the king of Israel saw them, he asked Elisha, “Shall I kill them, my father? Shall I kill them?”

2 Kings 6:22 “Do not kill them,” he answered. “Would you kill men you have captured with your own sword or bow? Set food and water before them so that they may eat and drink and then go back to their master.”

2 Kings 6:23 So he prepared a great feast for them, and after they had finished eating and drinking, he sent them away, and they returned to their master. So the bands from Aram stopped raiding Israel’s territory.

2 Kings 6:24 Some time later, Ben-Hadad king of Aram mobilized his entire army and marched up and laid siege to Samaria.

2 Kings 6:25 There was a great famine in the city; the siege lasted so long that a donkey’s head sold for eighty shekels of silver, and a quarter of a cab of seed pods for five shekels.

2 Kings 6:26 As the king of Israel was passing by on the wall, a woman cried to him, “Help me, my lord the king!”

2 Kings 6:27 The king replied, “If the LORD does not help you, where can I get help for you? From the threshing floor? From the winepress?”

2 Kings 6:28 Then he asked her, “What’s the matter?” She answered, “This woman said to me, ‘Give up your son so we may eat him today, and tomorrow we’ll eat my son.’

2 Kings 6:29 So we cooked my son and ate him. The next day I said to her, ‘Give up your son so we may eat him,’ but she had hidden him.”

2 Kings 6:30 When the king heard the woman’s words, he tore his robes. As he went along the wall, the people looked, and there, underneath, he had sackcloth on his body.

2 Kings 6:31 He said, “May God deal with me, be it ever so severely, if the head of Elisha son of Shaphat remains on his shoulders today!”

2 Kings 6:32 Now Elisha was sitting in his house, and the elders were sitting with him. The king sent a messenger ahead, but before he arrived, Elisha said to the elders, “Don’t you see how this murderer is sending someone to cut off my head? Look, when the messenger comes, shut the door and hold it shut against him. Is not the sound of his master’s footsteps behind him?”

2 Kings 6:33 While he was still talking to them, the messenger came down to him. And [the king] said, “This disaster is from the LORD. Why should I wait for the LORD any longer?”

2 Kings 7:1 Elisha said, “Hear the word of the LORD. This is what the LORD says: About this time tomorrow, a seah of flour will sell for a shekel and two seahs of barley for a shekel at the gate of Samaria.”

2 Kings 7:2 The officer on whose arm the king was leaning said to the man of God, “Look, even if the LORD should open the floodgates of the heavens, could this happen?” “You will see it with your own eyes,” answered Elisha, “but you will not eat any of it!”

2 Kings 7:3 Now there were four men with leprosy at the entrance of the city gate. They said to each other, “Why stay here until we die?

2 Kings 7:4 If we say, ‘We’ll go into the city’— the famine is there, and we will die. And if we stay here, we will die. So let’s go over to the camp of the Arameans and surrender. If they spare us, we live; if they kill us, then we die.”

2 Kings 7:5 At dusk they got up and went to the camp of the Arameans. When they reached the edge of the camp, not a man was there,

2 Kings 7:6 for the Lord had caused the Arameans to hear the sound of chariots and horses and a great army, so that they said to one another, “Look, the king of Israel has hired the Hittite and Egyptian kings to attack us!”

2 Kings 7:7 So they got up and fled in the dusk and abandoned their tents and their horses and donkeys. They left the camp as it was and ran for their lives.

2 Kings 7:8 The men who had leprosy reached the edge of the camp and entered one of the tents. They ate and drank, and carried away silver, gold and clothes, and went off and hid them. They returned and entered another tent and took some things from it and hid them also.

2 Kings 7:9 Then they said to each other, “We’re not doing right. This is a day of good news and we are keeping it to ourselves. If we wait until daylight, punishment will overtake us. Let’s go at once and report this to the royal palace.”

2 Kings 7:10 So they went and called out to the city gatekeepers and told them, “We went into the Aramean camp and not a man was there— not a sound of anyone— only tethered horses and donkeys, and the tents left just as they were.”

2 Kings 7:11 The gatekeepers shouted the news, and it was reported within the palace.

2 Kings 7:12 The king got up in the night and said to his officers, “I will tell you what the Arameans have done to us. They know we are starving; so they have left the camp to hide in the countryside, thinking, ‘They will surely come out, and then we will take them alive and get into the city.’“

2 Kings 7:13 One of his officers answered, “Have some men take five of the horses that are left in the city. Their plight will be like that of all the Israelites left here— yes, they will only be like all these Israelites who are doomed. So let us send them to find out what happened.”

2 Kings 7:14 So they selected two chariots with their horses, and the king sent them after the Aramean army. He commanded the drivers, “Go and find out what has happened.”

2 Kings 7:15 They followed them as far as the Jordan, and they found the whole road strewn with the clothing and equipment the Arameans had thrown away in their headlong flight. So the messengers returned and reported to the king.

2 Kings 7:16 Then the people went out and plundered the camp of the Arameans. So a seah of flour sold for a shekel, and two seahs of barley sold for a shekel, as the LORD had said.

2 Kings 7:17 Now the king had put the officer on whose arm he leaned in charge of the gate, and the people trampled him in the gateway, and he died, just as the man of God had foretold when the king came down to his house.

2 Kings 7:18 It happened as the man of God had said to the king: “About this time tomorrow, a seah of flour will sell for a shekel and two seahs of barley for a shekel at the gate of Samaria.”

2 Kings 7:19 The officer had said to the man of God, “Look, even if the LORD should open the floodgates of the heavens, could this

happen?” The man of God had replied, “You will see it with your own eyes, but you will not eat any of it!”

2 Kings 7:20 And that is exactly what happened to him, for the people trampled him in the gateway, and he died.

2 Kings 8:1 Now Elisha had said to the woman whose son he had restored to life, “Go away with your family and stay for a while wherever you can, because the LORD has decreed a famine in the land that will last seven years.”

2 Kings 8:2 The woman proceeded to do as the man of God said. She and her family went away and stayed in the land of the Philistines seven years.

2 Kings 8:3 At the end of the seven years she came back from the land of the Philistines and went to the king to beg for her house and land.

2 Kings 8:4 The king was talking to Gehazi, the servant of the man of God, and had said, “Tell me about all the great things Elisha has done.”

2 Kings 8:5 Just as Gehazi was telling the king how Elisha had restored the dead to life, the woman whose son Elisha had brought back to life came to beg the king for her house and land. Gehazi said, “This is the woman, my lord the king, and this is her son whom Elisha restored to life.”

2 Kings 8:6 The king asked the woman about it, and she told him. Then he assigned an official to her case and said to him, “Give back everything that belonged to her, including all the income from her land from the day she left the country until now.”

2 Kings 8:7 Elisha went to Damascus, and Ben-Hadad king of Aram was ill. When the king was told, “The man of God has come all the way up here,”

2 Kings 8:8 he said to Hazael, “Take a gift with you and go to meet the man of God. Consult the LORD through him; ask him, ‘Will I recover from this illness?’“

2 Kings 8:9 Hazael went to meet Elisha, taking with him as a gift forty camel-loads of all the finest wares of Damascus. He went in and stood before him, and said, “Your son Ben-Hadad king of Aram has sent me to ask, ‘Will I recover from this illness?’“

2 Kings 8:10 Elisha answered, “Go and say to him, ‘You will certainly recover’; but the LORD has revealed to me that he will in fact die.”

2 Kings 8:11 He stared at him with a fixed gaze until Hazael felt ashamed. Then the man of God began to weep.

2 Kings 8:12 “Why is my lord weeping?” asked Hazael. “Because I know the harm you will do to the Israelites,” he answered. “You will set fire to their fortified places, kill their young men with the sword, dash their little children to the ground, and rip open their pregnant women.”

2 Kings 8:13 Hazael said, “How could your servant, a mere dog, accomplish such a feat?” “The LORD has shown me that you will become king of Aram,” answered Elisha.

2 Kings 8:14 Then Hazael left Elisha and returned to his master. When Ben-Hadad asked, “What did Elisha say to you?” Hazael replied, “He told me that you would certainly recover.”

2 Kings 8:15 But the next day he took a thick cloth, soaked it in water and spread it over the king’s face, so that he died. Then Hazael succeeded him as king.

2 Kings 8:16 In the fifth year of Joram son of Ahab king of Israel, when Jehoshaphat was king of Judah, Jehoram son of Jehoshaphat began his reign as king of Judah.

2 Kings 8:17 He was thirty-two years old when he became king, and he reigned in Jerusalem eight years.

2 Kings 8:18 He walked in the ways of the kings of Israel, as the house of Ahab had done, for he married a daughter of Ahab. He did evil in the eyes of the LORD.

2 Kings 8:19 Nevertheless, for the sake of his servant David, the LORD was not willing to destroy Judah. He had promised to maintain a lamp for David and his descendants forever.

2 Kings 8:20 In the time of Jehoram, Edom rebelled against Judah and set up its own king.

2 Kings 8:21 So Jehoram went to Zair with all his chariots. The Edomites surrounded him and his chariot commanders, but he rose up and broke through by night; his army, however, fled back home.

2 Kings 8:22 To this day Edom has been in rebellion against Judah. Libnah revolted at the same time.

2 Kings 8:23 As for the other events of Jehoram’s reign, and all he did, are they not written in the book of the annals of the kings of Judah?

2 Kings 8:24 Jehoram rested with his fathers and was buried with them in the City of David. And Ahaziah his son succeeded him as king.

2 Kings 8:25 In the twelfth year of Joram son of Ahab king of Israel, Ahaziah son of Jehoram king of Judah began to reign.

2 Kings 8:26 Ahaziah was twenty-two years old when he became king, and he reigned in Jerusalem one year. His mother’s name was Athaliah, a granddaughter of Omri king of Israel.

2 Kings 8:27 He walked in the ways of the house of Ahab and did evil in the eyes of the LORD, as the house of Ahab had done, for he was related by marriage to Ahab’s family.

2 Kings 8:28 Ahaziah went with Joram son of Ahab to war against Hazael king of Aram at Ramoth Gilead. The Arameans wounded Joram;

2 Kings 8:29 so King Joram returned to Jezreel to recover from the wounds the Arameans had inflicted on him at Ramoth in his battle with Hazael king of Aram. Then Ahaziah son of Jehoram king of Judah went down to Jezreel to see Joram son of Ahab, because he had been wounded.

2 Kings 9:1 The prophet Elisha summoned a man from the company of the prophets and said to him, “Tuck your cloak into your belt, take this flask of oil with you and go to Ramoth Gilead.

2 Kings 9:2 When you get there, look for Jehu son of Jehoshaphat, the son of Nimshi. Go to him, get him away from his companions and take him into an inner room.

2 Kings 9:3 Then take the flask and pour the oil on his head and declare, ‘This is what the LORD says: I anoint you king over Israel.’ Then open the door and run; don’t delay!”

2 Kings 9:4 So the young man, the prophet, went to Ramoth Gilead.

2 Kings 9:5 When he arrived, he found the army officers sitting together. “I have a message for you, commander,” he said. “For which of us?” asked Jehu. “For you, commander,” he replied.

2 Kings 9:6 Jehu got up and went into the house. Then the prophet poured the oil on Jehu’s head and declared, “This is what the LORD, the God of Israel, says: ‘I anoint you king over the LORD’s people Israel.

2 Kings 9:7 You are to destroy the house of Ahab your master, and I will avenge the blood of my servants the prophets and the blood of all the LORD’s servants shed by Jezebel.

2 Kings 9:8 The whole house of Ahab will perish. I will cut off from Ahab every last male in Israel— slave or free.

2 Kings 9:9 I will make the house of Ahab like the house of Jeroboam son of Nebat and like the house of Baasha son of Ahijah.

2 Kings 9:10 As for Jezebel, dogs will devour her on the plot of ground at Jezreel, and no one will bury her.’“ Then he opened the door and ran.

2 Kings 9:11 When Jehu went out to his fellow officers, one of them asked him, “Is everything all right? Why did this madman come to you?” “You know the man and the sort of things he says,” Jehu replied.

2 Kings 9:12 “That’s not true!” they said. “Tell us.” Jehu said, “Here is what he told me: ‘This is what the LORD says: I anoint you king over Israel.’“

2 Kings 9:13 They hurried and took their cloaks and spread them under him on the bare steps. Then they blew the trumpet and shouted, “Jehu is king!”

2 Kings 9:14 So Jehu son of Jehoshaphat, the son of Nimshi, conspired against Joram. (Now Joram and all Israel had been defending Ramoth Gilead against Hazael king of Aram,

2 Kings 9:15 but King Joram had returned to Jezreel to recover from the wounds the Arameans had inflicted on him in the battle with Hazael king of Aram.) Jehu said, “If this is the way you feel, don’t let anyone slip out of the city to go and tell the news in Jezreel.”

2 Kings 9:16 Then he got into his chariot and rode to Jezreel, because Joram was resting there and Ahaziah king of Judah had gone down to see him.

2 Kings 9:17 When the lookout standing on the tower in Jezreel saw Jehu’s troops approaching, he called out, “I see some troops coming.” “Get a horseman,” Joram ordered. “Send him to meet them and ask, ‘Do you come in peace?’“

2 Kings 9:18 The horseman rode off to meet Jehu and said, “This is what the king says: ‘Do you come in peace?’“ “What do you have to do with peace?” Jehu replied. “Fall in behind me.” The lookout reported, “The messenger has reached them, but he isn’t coming back.”

2 Kings 9:19 So the king sent out a second horseman. When he came to them he said, “This is what the king says: ‘Do you come in peace?’“ Jehu replied, “What do you have to do with peace? Fall in behind me.”

2 Kings 9:20 The lookout reported, “He has reached them, but he isn’t coming back either. The driving is like that of Jehu son of Nimshi—he drives like a madman.”

2 Kings 9:21 “Hitch up my chariot,” Joram ordered. And when it was hitched up, Joram king of Israel and Ahaziah king of Judah rode out, each in his own chariot, to meet Jehu. They met him at the plot of ground that had belonged to Naboth the Jezreelite.

2 Kings 9:22 When Joram saw Jehu he asked, “Have you come in peace, Jehu?” “How can there be peace,” Jehu replied, “as long as all the idolatry and witchcraft of your mother Jezebel abound?”

2 Kings 9:23 Joram turned about and fled, calling out to Ahaziah, “Treachery, Ahaziah!”

2 Kings 9:24 Then Jehu drew his bow and shot Joram between the shoulders. The arrow pierced his heart and he slumped down in his chariot.

2 Kings 9:25 Jehu said to Bidkar, his chariot officer, “Pick him up and throw him on the field that belonged to Naboth the Jezreelite. Remember how you and I were riding together in chariots behind Ahab his father when the LORD made this prophecy about him:

2 Kings 9:26 ‘Yesterday I saw the blood of Naboth and the blood of his sons, declares the LORD, and I will surely make you pay for it on this plot of ground, declares the LORD.’ Now then, pick him up and throw him on that plot, in accordance with the word of the LORD.”

2 Kings 9:27 When Ahaziah king of Judah saw what had happened, he fled up the road to Beth Haggan. Jehu chased him, shouting, “Kill him too!” They wounded him in his chariot on the way up to Gur near Ibleam, but he escaped to Megiddo and died there.

2 Kings 9:28 His servants took him by chariot to Jerusalem and buried him with his fathers in his tomb in the City of David.

2 Kings 9:29 (In the eleventh year of Joram son of Ahab, Ahaziah had become king of Judah.)

2 Kings 9:30 Then Jehu went to Jezreel. When Jezebel heard about it, she painted her eyes, arranged her hair and looked out of a window.

2 Kings 9:31 As Jehu entered the gate, she asked, “Have you come in peace, Zimri, you murderer of your master?”

2 Kings 9:32 He looked up at the window and called out, “Who is on my side? Who?” Two or three eunuchs looked down at him.

2 Kings 9:33 “Throw her down!” Jehu said. So they threw her down, and some of her blood spattered the wall and the horses as they trampled her underfoot.

2 Kings 9:34 Jehu went in and ate and drank. “Take care of that cursed woman,” he said, “and bury her, for she was a king’s daughter.”

2 Kings 9:35 But when they went out to bury her, they found nothing except her skull, her feet and her hands.

2 Kings 9:36 They went back and told Jehu, who said, “This is the word of the LORD that he spoke through his servant Elijah the Tishbite: On the plot of ground at Jezreel dogs will devour Jezebel’s flesh.

2 Kings 9:37 Jezebel’s body will be like refuse on the ground in the plot at Jezreel, so that no one will be able to say, ‘This is Jezebel.’“

2 Kings 10:1 Now there were in Samaria seventy sons of the house of Ahab. So Jehu wrote letters and sent them to Samaria: to the officials of Jezreel, to the elders and to the guardians of Ahab’s children. He said,

2 Kings 10:2 “As soon as this letter reaches you, since your master’s sons are with you and you have chariots and horses, a fortified city and weapons,

2 Kings 10:3 choose the best and most worthy of your master’s sons and set him on his father’s throne. Then fight for your master’s house.”

2 Kings 10:4 But they were terrified and said, “If two kings could not resist him, how can we?”

2 Kings 10:5 So the palace administrator, the city governor, the elders and the guardians sent this message to Jehu: “We are your servants and we will do anything you say. We will not appoint anyone as king; you do whatever you think best.”

2 Kings 10:6 Then Jehu wrote them a second letter, saying, “If you are on my side and will obey me, take the heads of your master’s sons

and come to me in Jezreel by this time tomorrow.” Now the royal princes, seventy of them, were with the leading men of the city, who were rearing them.

2 Kings 10:7 When the letter arrived, these men took the princes and slaughtered all seventy of them. They put their heads in baskets and sent them to Jehu in Jezreel.

2 Kings 10:8 When the messenger arrived, he told Jehu, “They have brought the heads of the princes.” Then Jehu ordered, “Put them in two piles at the entrance of the city gate until morning.”

2 Kings 10:9 The next morning Jehu went out. He stood before all the people and said, “You are innocent. It was I who conspired against my master and killed him, but who killed all these?

2 Kings 10:10 Know then, that not a word the LORD has spoken against the house of Ahab will fail. The LORD has done what he promised through his servant Elijah.”

2 Kings 10:11 So Jehu killed everyone in Jezreel who remained of the house of Ahab, as well as all his chief men, his close friends and his priests, leaving him no survivor.

2 Kings 10:12 Jehu then set out and went toward Samaria. At Beth Eked of the Shepherds,

2 Kings 10:13 he met some relatives of Ahaziah king of Judah and asked, “Who are you?” They said, “We are relatives of Ahaziah, and we have come down to greet the families of the king and of the queen mother.”

2 Kings 10:14 “Take them alive!” he ordered. So they took them alive and slaughtered them by the well of Beth Eked— forty-two men. He left no survivor.

2 Kings 10:15 After he left there, he came upon Jehonadab son of Recab, who was on his way to meet him. Jehu greeted him and said, “Are you in accord with me, as I am with you?” “I am,” Jehonadab answered. “If so,” said Jehu, “give me your hand.” So he did, and Jehu helped him up into the chariot.

2 Kings 10:16 Jehu said, “Come with me and see my zeal for the LORD.” Then he had him ride along in his chariot.

2 Kings 10:17 When Jehu came to Samaria, he killed all who were left there of Ahab’s family; he destroyed them, according to the word of the LORD spoken to Elijah.

2 Kings 10:18 Then Jehu brought all the people together and said to them, “Ahab served Baal a little; Jehu will serve him much.

2 Kings 10:19 Now summon all the prophets of Baal, all his ministers and all his priests. See that no one is missing, because I am going to hold a great sacrifice for Baal. Anyone who fails to come will no

longer live.” But Jehu was acting deceptively in order to destroy the ministers of Baal.

2 Kings 10:20 Jehu said, “Call an assembly in honor of Baal.” So they proclaimed it.

2 Kings 10:21 Then he sent word throughout Israel, and all the ministers of Baal came; not one stayed away. They crowded into the temple of Baal until it was full from one end to the other.

2 Kings 10:22 And Jehu said to the keeper of the wardrobe, “Bring robes for all the ministers of Baal.” So he brought out robes for them.

2 Kings 10:23 Then Jehu and Jehonadab son of Recab went into the temple of Baal. Jehu said to the ministers of Baal, “Look around and see that no servants of the LORD are here with you— only ministers of Baal.”

2 Kings 10:24 So they went in to make sacrifices and burnt offerings. Now Jehu had posted eighty men outside with this warning: “If one of you lets any of the men I am placing in your hands escape, it will be your life for his life.”

2 Kings 10:25 As soon as Jehu had finished making the burnt offering, he ordered the guards and officers: “Go in and kill them; let no one escape.” So they cut them down with the sword. The guards and officers threw the bodies out and then entered the inner shrine of the temple of Baal.

2 Kings 10:26 They brought the sacred stone out of the temple of Baal and burned it.

2 Kings 10:27 They demolished the sacred stone of Baal and tore down the temple of Baal, and people have used it for a latrine to this day.

2 Kings 10:28 So Jehu destroyed Baal worship in Israel.

2 Kings 10:29 However, he did not turn away from the sins of Jeroboam son of Nebat, which he had caused Israel to commit— the worship of the golden calves at Bethel and Dan.

2 Kings 10:30 The LORD said to Jehu, “Because you have done well in accomplishing what is right in my eyes and have done to the house of Ahab all I had in mind to do, your descendants will sit on the throne of Israel to the fourth generation.”

2 Kings 10:31 Yet Jehu was not careful to keep the law of the LORD, the God of Israel, with all his heart. He did not turn away from the sins of Jeroboam, which he had caused Israel to commit.

2 Kings 10:32 In those days the LORD began to reduce the size of Israel. Hazael overpowered the Israelites throughout their territory

2 Kings 10:33 east of the Jordan in all the land of Gilead (the region of Gad, Reuben and Manasseh), from Aroer by the Arnon Gorge through Gilead to Bashan.

2 Kings 10:34 As for the other events of Jehu's reign, all he did, and all his achievements, are they not written in the book of the annals of the kings of Israel?

2 Kings 10:35 Jehu rested with his fathers and was buried in Samaria. And Jehoahaz his son succeeded him as king.

2 Kings 10:36 The time that Jehu reigned over Israel in Samaria was twenty-eight years.

2 Kings 11:1 When Athaliah the mother of Ahaziah saw that her son was dead, she proceeded to destroy the whole royal family.

2 Kings 11:2 But Jehosheba, the daughter of King Jehoram and sister of Ahaziah, took Joash son of Ahaziah and stole him away from among the royal princes, who were about to be murdered. She put him and his nurse in a bedroom to hide him from Athaliah; so he was not killed.

2 Kings 11:3 He remained hidden with his nurse at the temple of the LORD for six years while Athaliah ruled the land.

2 Kings 11:4 In the seventh year Jehoiada sent for the commanders of units of a hundred, the Carites and the guards and had them brought to him at the temple of the LORD. He made a covenant with them and put them under oath at the temple of the LORD. Then he showed them the king's son.

2 Kings 11:5 He commanded them, saying, "This is what you are to do: You who are in the three companies that are going on duty on the Sabbath— a third of you guarding the royal palace,

2 Kings 11:6 a third at the Sur Gate, and a third at the gate behind the guard, who take turns guarding the temple—

2 Kings 11:7 and you who are in the other two companies that normally go off Sabbath duty are all to guard the temple for the king.

2 Kings 11:8 Station yourselves around the king, each man with his weapon in his hand. Anyone who approaches your ranks must be put to death. Stay close to the king wherever he goes."

2 Kings 11:9 The commanders of units of a hundred did just as Jehoiada the priest ordered. Each one took his men— those who were going on duty on the Sabbath and those who were going off duty— and came to Jehoiada the priest.

2 Kings 11:10 Then he gave the commanders the spears and shields that had belonged to King David and that were in the temple of the LORD.

2 Kings 11:11 The guards, each with his weapon in his hand, stationed themselves around the king— near the altar and the temple, from the south side to the north side of the temple.

2 Kings 11:12 Jehoiada brought out the king's son and put the crown on him; he presented him with a copy of the covenant and

proclaimed him king. They anointed him, and the people clapped their hands and shouted, “Long live the king!”

2 Kings 11:13 When Athaliah heard the noise made by the guards and the people, she went to the people at the temple of the LORD.

2 Kings 11:14 She looked and there was the king, standing by the pillar, as the custom was. The officers and the trumpeters were beside the king, and all the people of the land were rejoicing and blowing trumpets. Then Athaliah tore her robes and called out, “Treason! Treason!”

2 Kings 11:15 Jehoiada the priest ordered the commanders of units of a hundred, who were in charge of the troops: “Bring her out between the ranks and put to the sword anyone who follows her.” For the priest had said, “She must not be put to death in the temple of the LORD.”

2 Kings 11:16 So they seized her as she reached the place where the horses enter the palace grounds, and there she was put to death.

2 Kings 11:17 Jehoiada then made a covenant between the LORD and the king and people that they would be the LORD’s people. He also made a covenant between the king and the people.

2 Kings 11:18 All the people of the land went to the temple of Baal and tore it down. They smashed the altars and idols to pieces and killed Mattan the priest of Baal in front of the altars. Then Jehoiada the priest posted guards at the temple of the LORD.

2 Kings 11:19 He took with him the commanders of hundreds, the Carites, the guards and all the people of the land, and together they brought the king down from the temple of the LORD and went into the palace, entering by way of the gate of the guards. The king then took his place on the royal throne,

2 Kings 11:20 and all the people of the land rejoiced. And the city was quiet, because Athaliah had been slain with the sword at the palace.

2 Kings 11:21 Joash was seven years old when he began to reign.

2 Kings 12:1 In the seventh year of Jehu, Joash became king, and he reigned in Jerusalem forty years. His mother’s name was Zibiah; she was from Beersheba.

2 Kings 12:2 Joash did what was right in the eyes of the LORD all the years Jehoiada the priest instructed him.

2 Kings 12:3 The high places, however, were not removed; the people continued to offer sacrifices and burn incense there.

2 Kings 12:4 Joash said to the priests, “Collect all the money that is brought as sacred offerings to the temple of the LORD— the money collected in the census, the money received from personal vows and the money brought voluntarily to the temple.

2 Kings 12:5 Let every priest receive the money from one of the treasurers, and let it be used to repair whatever damage is found in the temple.”

2 Kings 12:6 But by the twenty-third year of King Joash the priests still had not repaired the temple.

2 Kings 12:7 Therefore King Joash summoned Jehoiada the priest and the other priests and asked them, “Why aren’t you repairing the damage done to the temple? Take no more money from your treasurers, but hand it over for repairing the temple.”

2 Kings 12:8 The priests agreed that they would not collect any more money from the people and that they would not repair the temple themselves.

2 Kings 12:9 Jehoiada the priest took a chest and bored a hole in its lid. He placed it beside the altar, on the right side as one enters the temple of the LORD. The priests who guarded the entrance put into the chest all the money that was brought to the temple of the LORD.

2 Kings 12:10 Whenever they saw that there was a large amount of money in the chest, the royal secretary and the high priest came, counted the money that had been brought into the temple of the LORD and put it into bags.

2 Kings 12:11 When the amount had been determined, they gave the money to the men appointed to supervise the work on the temple. With it they paid those who worked on the temple of the LORD— the carpenters and builders,

2 Kings 12:12 the masons and stonecutters. They purchased timber and dressed stone for the repair of the temple of the LORD, and met all the other expenses of restoring the temple.

2 Kings 12:13 The money brought into the temple was not spent for making silver basins, wick trimmers, sprinkling bowls, trumpets or any other articles of gold or silver for the temple of the LORD;

2 Kings 12:14 it was paid to the workmen, who used it to repair the temple.

2 Kings 12:15 They did not require an accounting from those to whom they gave the money to pay the workers, because they acted with complete honesty.

2 Kings 12:16 The money from the guilt offerings and sin offerings was not brought into the temple of the LORD; it belonged to the priests.

2 Kings 12:17 About this time Hazael king of Aram went up and attacked Gath and captured it. Then he turned to attack Jerusalem.

2 Kings 12:18 But Joash king of Judah took all the sacred objects dedicated by his fathers— Jehoshaphat, Jehoram and Ahaziah, the kings of Judah— and the gifts he himself had dedicated and all the gold found in the treasuries of the temple of the LORD and of the royal palace, and

he sent them to Hazael king of Aram, who then withdrew from Jerusalem.

2 Kings 12:19 As for the other events of the reign of Joash, and all he did, are they not written in the book of the annals of the kings of Judah?

2 Kings 12:20 His officials conspired against him and assassinated him at Beth Millo, on the road down to Silla.

2 Kings 12:21 The officials who murdered him were Jozabad son of Shimeath and Jehozabad son of Shomer. He died and was buried with his fathers in the City of David. And Amaziah his son succeeded him as king.

2 Kings 13:1 In the twenty-third year of Joash son of Ahaziah king of Judah, Jehoahaz son of Jehu became king of Israel in Samaria, and he reigned seventeen years.

2 Kings 13:2 He did evil in the eyes of the LORD by following the sins of Jeroboam son of Nebat, which he had caused Israel to commit, and he did not turn away from them.

2 Kings 13:3 So the LORD's anger burned against Israel, and for a long time he kept them under the power of Hazael king of Aram and Ben-Hadad his son.

2 Kings 13:4 Then Jehoahaz sought the LORD's favor, and the LORD listened to him, for he saw how severely the king of Aram was oppressing Israel.

2 Kings 13:5 The LORD provided a deliverer for Israel, and they escaped from the power of Aram. So the Israelites lived in their own homes as they had before.

2 Kings 13:6 But they did not turn away from the sins of the house of Jeroboam, which he had caused Israel to commit; they continued in them. Also, the Asherah pole remained standing in Samaria.

2 Kings 13:7 Nothing had been left of the army of Jehoahaz except fifty horsemen, ten chariots and ten thousand foot soldiers, for the king of Aram had destroyed the rest and made them like the dust at threshing time.

2 Kings 13:8 As for the other events of the reign of Jehoahaz, all he did and his achievements, are they not written in the book of the annals of the kings of Israel?

2 Kings 13:9 Jehoahaz rested with his fathers and was buried in Samaria. And Jehoash his son succeeded him as king.

2 Kings 13:10 In the thirty-seventh year of Joash king of Judah, Jehoash son of Jehoahaz became king of Israel in Samaria, and he reigned sixteen years.

2 Kings 13:11 He did evil in the eyes of the LORD and did not turn away from any of the sins of Jeroboam son of Nebat, which he had caused Israel to commit; he continued in them.

2 Kings 13:12 As for the other events of the reign of Jehoash, all he did and his achievements, including his war against Amaziah king of Judah, are they not written in the book of the annals of the kings of Israel?

2 Kings 13:13 Jehoash rested with his fathers, and Jeroboam succeeded him on the throne. Jehoash was buried in Samaria with the kings of Israel.

2 Kings 13:14 Now Elisha was suffering from the illness from which he died. Jehoash king of Israel went down to see him and wept over him. “My father! My father!” he cried. “The chariots and horsemen of Israel!”

2 Kings 13:15 Elisha said, “Get a bow and some arrows,” and he did so.

2 Kings 13:16 “Take the bow in your hands,” he said to the king of Israel. When he had taken it, Elisha put his hands on the king’s hands.

2 Kings 13:17 “Open the east window,” he said, and he opened it. “Shoot!” Elisha said, and he shot. “The LORD’s arrow of victory, the arrow of victory over Aram!” Elisha declared. “You will completely destroy the Arameans at Aphek.”

2 Kings 13:18 Then he said, “Take the arrows,” and the king took them. Elisha told him, “Strike the ground.” He struck it three times and stopped.

2 Kings 13:19 The man of God was angry with him and said, “You should have struck the ground five or six times; then you would have defeated Aram and completely destroyed it. But now you will defeat it only three times.”

2 Kings 13:20 Elisha died and was buried. Now Moabite raiders used to enter the country every spring.

2 Kings 13:21 Once while some Israelites were burying a man, suddenly they saw a band of raiders; so they threw the man’s body into Elisha’s tomb. When the body touched Elisha’s bones, the man came to life and stood up on his feet.

2 Kings 13:22 Hazael king of Aram oppressed Israel throughout the reign of Jehoahaz.

2 Kings 13:23 But the LORD was gracious to them and had compassion and showed concern for them because of his covenant with Abraham, Isaac and Jacob. To this day he has been unwilling to destroy them or banish them from his presence.

2 Kings 13:24 Hazael king of Aram died, and Ben-Hadad his son succeeded him as king.

2 Kings 13:25 Then Jehoash son of Jehoahaz recaptured from Ben-Hadad son of Hazael the towns he had taken in battle from his father Jehoahaz. Three times Jehoash defeated him, and so he recovered the Israelite towns.

2 Kings 14:1 In the second year of Jehoash son of Jehoahaz king of Israel, Amaziah son of Joash king of Judah began to reign.

2 Kings 14:2 He was twenty-five years old when he became king, and he reigned in Jerusalem twenty-nine years. His mother’s name was Jehoaddin; she was from Jerusalem.

2 Kings 14:3 He did what was right in the eyes of the LORD, but not as his father David had done. In everything he followed the example of his father Joash.

2 Kings 14:4 The high places, however, were not removed; the people continued to offer sacrifices and burn incense there.

2 Kings 14:5 After the kingdom was firmly in his grasp, he executed the officials who had murdered his father the king.

2 Kings 14:6 Yet he did not put the sons of the assassins to death, in accordance with what is written in the Book of the Law of Moses where the LORD commanded: “Fathers shall not be put to death for their children, nor children put to death for their fathers; each is to die for his own sins.”

2 Kings 14:7 He was the one who defeated ten thousand Edomites in the Valley of Salt and captured Sela in battle, calling it Joktheel, the name it has to this day.

2 Kings 14:8 Then Amaziah sent messengers to Jehoash son of Jehoahaz, the son of Jehu, king of Israel, with the challenge: “Come, meet me face to face.”

2 Kings 14:9 But Jehoash king of Israel replied to Amaziah king of Judah: “A thistle in Lebanon sent a message to a cedar in Lebanon, ‘Give your daughter to my son in marriage.’ Then a wild beast in Lebanon came along and trampled the thistle underfoot.

2 Kings 14:10 You have indeed defeated Edom and now you are arrogant. Glory in your victory, but stay at home! Why ask for trouble and cause your own downfall and that of Judah also?”

2 Kings 14:11 Amaziah, however, would not listen, so Jehoash king of Israel attacked. He and Amaziah king of Judah faced each other at Beth Shemesh in Judah.

2 Kings 14:12 Judah was routed by Israel, and every man fled to his home.

2 Kings 14:13 Jehoash king of Israel captured Amaziah king of Judah, the son of Joash, the son of Ahaziah, at Beth Shemesh. Then Jehoash went to Jerusalem and broke down the wall of Jerusalem from

the Ephraim Gate to the Corner Gate— a section about six hundred feet long.

2 Kings 14:14 He took all the gold and silver and all the articles found in the temple of the LORD and in the treasuries of the royal palace. He also took hostages and returned to Samaria.

2 Kings 14:15 As for the other events of the reign of Jehoash, what he did and his achievements, including his war against Amaziah king of Judah, are they not written in the book of the annals of the kings of Israel?

2 Kings 14:16 Jehoash rested with his fathers and was buried in Samaria with the kings of Israel. And Jeroboam his son succeeded him as king.

2 Kings 14:17 Amaziah son of Joash king of Judah lived for fifteen years after the death of Jehoash son of Jehoahaz king of Israel.

2 Kings 14:18 As for the other events of Amaziah’s reign, are they not written in the book of the annals of the kings of Judah?

2 Kings 14:19 They conspired against him in Jerusalem, and he fled to Lachish, but they sent men after him to Lachish and killed him there.

2 Kings 14:20 He was brought back by horse and was buried in Jerusalem with his fathers, in the City of David.

2 Kings 14:21 Then all the people of Judah took Azariah, who was sixteen years old, and made him king in place of his father Amaziah.

2 Kings 14:22 He was the one who rebuilt Elath and restored it to Judah after Amaziah rested with his fathers.

2 Kings 14:23 In the fifteenth year of Amaziah son of Joash king of Judah, Jeroboam son of Jehoash king of Israel became king in Samaria, and he reigned forty-one years.

2 Kings 14:24 He did evil in the eyes of the LORD and did not turn away from any of the sins of Jeroboam son of Nebat, which he had caused Israel to commit.

2 Kings 14:25 He was the one who restored the boundaries of Israel from Lebo Hamath to the Sea of the Arabah, in accordance with the word of the LORD, the God of Israel, spoken through his servantJonah son of Amittai, the prophet from Gath Hepher.

2 Kings 14:26 The LORD had seen how bitterly everyone in Israel, whether slave or free, was suffering; there was no one to help them.

2 Kings 14:27 And since the LORD had not said he would blot out the name of Israel from under heaven, he saved them by the hand of Jeroboam son of Jehoash.

2 Kings 14:28 As for the other events of Jeroboam’s reign, all he did, and his military achievements, including how he recovered for Israel both

Damascus and Hamath, which had belonged to Yaudi, are they not written in the book of the annals of the kings of Israel?

2 Kings 14:29 Jeroboam rested with his fathers, the kings of Israel. And Zechariah his son succeeded him as king.

2 Kings 15:1 In the twenty-seventh year of Jeroboam king of Israel, Azariah son of Amaziah king of Judah began to reign.

2 Kings 15:2 He was sixteen years old when he became king, and he reigned in Jerusalem fifty-two years. His mother's name was Jecoliah; she was from Jerusalem.

2 Kings 15:3 He did what was right in the eyes of the LORD, just as his father Amaziah had done.

2 Kings 15:4 The high places, however, were not removed; the people continued to offer sacrifices and burn incense there.

2 Kings 15:5 The LORD afflicted the king with leprosy until the day he died, and he lived in a separate house. Jotham the king's son had charge of the palace and governed the people of the land.

2 Kings 15:6 As for the other events of Azariah's reign, and all he did, are they not written in the book of the annals of the kings of Judah?

2 Kings 15:7 Azariah rested with his fathers and was buried near them in the City of David. And Jotham his son succeeded him as king.

2 Kings 15:8 In the thirty-eighth year of Azariah king of Judah, Zechariah son of Jeroboam became king of Israel in Samaria, and he reigned six months.

2 Kings 15:9 He did evil in the eyes of the LORD, as his fathers had done. He did not turn away from the sins of Jeroboam son of Nebat, which he had caused Israel to commit.

2 Kings 15:10 Shallum son of Jabesh conspired against Zechariah. He attacked him in front of the people, assassinated him and succeeded him as king.

2 Kings 15:11 The other events of Zechariah's reign are written in the book of the annals of the kings of Israel.

2 Kings 15:12 So the word of the LORD spoken to Jehu was fulfilled: "Your descendants will sit on the throne of Israel to the fourth generation."

2 Kings 15:13 Shallum son of Jabesh became king in the thirty-ninth year of Uzziah king of Judah, and he reigned in Samaria one month.

2 Kings 15:14 Then Menahem son of Gadi went from Tirzah up to Samaria. He attacked Shallum son of Jabesh in Samaria, assassinated him and succeeded him as king.

2 Kings 15:15 The other events of Shallum’s reign, and the conspiracy he led, are written in the book of the annals of the kings of Israel.

2 Kings 15:16 At that time Menahem, starting out from Tirzah, attacked Tiphsah and everyone in the city and its vicinity, because they refused to open their gates. He sacked Tiphsah and ripped open all the pregnant women.

2 Kings 15:17 In the thirty-ninth year of Azariah king of Judah, Menahem son of Gadi became king of Israel, and he reigned in Samaria ten years.

2 Kings 15:18 He did evil in the eyes of the LORD. During his entire reign he did not turn away from the sins of Jeroboam son of Nebat, which he had caused Israel to commit.

2 Kings 15:19 Then Pul king of Assyria invaded the land, and Menahem gave him a thousand talents of silver to gain his support and strengthen his own hold on the kingdom.

2 Kings 15:20 Menahem exacted this money from Israel. Every wealthy man had to contribute fifty shekels of silver to be given to the king of Assyria. So the king of Assyria withdrew and stayed in the land no longer.

2 Kings 15:21 As for the other events of Menahem’s reign, and all he did, are they not written in the book of the annals of the kings of Israel?

2 Kings 15:22 Menahem rested with his fathers. And Pekahiah his son succeeded him as king.

2 Kings 15:23 In the fiftieth year of Azariah king of Judah, Pekahiah son of Menahem became king of Israel in Samaria, and he reigned two years.

2 Kings 15:24 Pekahiah did evil in the eyes of the LORD. He did not turn away from the sins of Jeroboam son of Nebat, which he had caused Israel to commit.

2 Kings 15:25 One of his chief officers, Pekah son of Remaliah, conspired against him. Taking fifty men of Gilead with him, he assassinated Pekahiah, along with Argob and Arieh, in the citadel of the royal palace at Samaria. So Pekah killed Pekahiah and succeeded him as king.

2 Kings 15:26 The other events of Pekahiah’s reign, and all he did, are written in the book of the annals of the kings of Israel.

2 Kings 15:27 In the fifty-second year of Azariah king of Judah, Pekah son of Remaliah became king of Israel in Samaria, and he reigned twenty years.

2 Kings 15:28 He did evil in the eyes of the LORD. He did not turn away from the sins of Jeroboam son of Nebat, which he had caused Israel to commit.

2 Kings 15:29 In the time of Pekah king of Israel, Tiglath-Pileser king of Assyria came and took Ijon, Abel Beth Maacah, Janoah, Kedesh and Hazor. He took Gilead and Galilee, including all the land of Naphtali, and deported the people to Assyria.

2 Kings 15:30 Then Hoshea son of Elah conspired against Pekah son of Remaliah. He attacked and assassinated him, and then succeeded him as king in the twentieth year of Jotham son of Uzziah.

2 Kings 15:31 As for the other events of Pekah's reign, and all he did, are they not written in the book of the annals of the kings of Israel?

2 Kings 15:32 In the second year of Pekah son of Remaliah king of Israel, Jotham son of Uzziah king of Judah began to reign.

2 Kings 15:33 He was twenty-five years old when he became king, and he reigned in Jerusalem sixteen years. His mother's name was Jerusha daughter of Zadok.

2 Kings 15:34 He did what was right in the eyes of the LORD, just as his father Uzziah had done.

2 Kings 15:35 The high places, however, were not removed; the people continued to offer sacrifices and burn incense there. Jotham rebuilt the Upper Gate of the temple of the LORD.

2 Kings 15:36 As for the other events of Jotham's reign, and what he did, are they not written in the book of the annals of the kings of Judah?

2 Kings 15:37 (In those days the LORD began to send Rezin king of Aram and Pekah son of Remaliah against Judah.)

2 Kings 15:38 Jotham rested with his fathers and was buried with them in the City of David, the city of his father. And Ahaz his son succeeded him as king.

2 Kings 16:1 In the seventeenth year of Pekah son of Remaliah, Ahaz son of Jotham king of Judah began to reign.

2 Kings 16:2 Ahaz was twenty years old when he became king, and he reigned in Jerusalem sixteen years. Unlike David his father, he did not do what was right in the eyes of the LORD his God.

2 Kings 16:3 He walked in the ways of the kings of Israel and even sacrificed his son in the fire, following the detestable ways of the nations the LORD had driven out before the Israelites.

2 Kings 16:4 He offered sacrifices and burned incense at the high places, on the hilltops and under every spreading tree.

2 Kings 16:5 Then Rezin king of Aram and Pekah son of Remaliah king of Israel marched up to fight against Jerusalem and besieged Ahaz, but they could not overpower him.

2 Kings 16:6 At that time, Rezin king of Aram recovered Elath for Aram by driving out the men of Judah. Edomites then moved into Elath and have lived there to this day.

2 Kings 16:7 Ahaz sent messengers to say to Tiglath-Pileser king of Assyria, “I am your servant and vassal. Come up and save me out of the hand of the king of Aram and of the king of Israel, who are attacking me.”

2 Kings 16:8 And Ahaz took the silver and gold found in the temple of the LORD and in the treasuries of the royal palace and sent it as a gift to the king of Assyria.

2 Kings 16:9 The king of Assyria complied by attacking Damascus and capturing it. He deported its inhabitants to Kir and put Rezin to death.

2 Kings 16:10 Then King Ahaz went to Damascus to meet Tiglath-Pileser king of Assyria. He saw an altar in Damascus and sent to Uriah the priest a sketch of the altar, with detailed plans for its construction.

2 Kings 16:11 So Uriah the priest built an altar in accordance with all the plans that King Ahaz had sent from Damascus and finished it before King Ahaz returned.

2 Kings 16:12 When the king came back from Damascus and saw the altar, he approached it and presented offerings on it.

2 Kings 16:13 He offered up his burnt offering and grain offering, poured out his drink offering, and sprinkled the blood of his fellowship offerings on the altar.

2 Kings 16:14 The bronze altar that stood before the LORD he brought from the front of the temple— from between the new altar and the temple of the LORD— and put it on the north side of the new altar.

2 Kings 16:15 King Ahaz then gave these orders to Uriah the priest: “On the large new altar, offer the morning burnt offering and the evening grain offering, the king’s burnt offering and his grain offering, and the burnt offering of all the people of the land, and their grain offering and their drink offering. Sprinkle on the altar all the blood of the burnt offerings and sacrifices. But I will use the bronze altar for seeking guidance.”

2 Kings 16:16 And Uriah the priest did just as King Ahaz had ordered.

2 Kings 16:17 King Ahaz took away the side panels and removed the basins from the movable stands. He removed the Sea from the bronze bulls that supported it and set it on a stone base.

2 Kings 16:18 He took away the Sabbath canopy that had been built at the temple and removed the royal entryway outside the temple of the LORD, in deference to the king of Assyria.

2 Kings 16:19 As for the other events of the reign of Ahaz, and what he did, are they not written in the book of the annals of the kings of Judah?

2 Kings 16:20 Ahaz rested with his fathers and was buried with them in the City of David. And Hezekiah his son succeeded him as king.

2 Kings 17:1 In the twelfth year of Ahaz king of Judah, Hoshea son of Elah became king of Israel in Samaria, and he reigned nine years.

2 Kings 17:2 He did evil in the eyes of the LORD, but not like the kings of Israel who preceded him.

2 Kings 17:3 Shalmaneser king of Assyria came up to attack Hoshea, who had been Shalmaneser's vassal and had paid him tribute.

2 Kings 17:4 But the king of Assyria discovered that Hoshea was a traitor, for he had sent envoys to So king of Egypt, and he no longer paid tribute to the king of Assyria, as he had done year by year. Therefore Shalmaneser seized him and put him in prison.

2 Kings 17:5 The king of Assyria invaded the entire land, marched against Samaria and laid siege to it for three years.

2 Kings 17:6 In the ninth year of Hoshea, the king of Assyria captured Samaria and deported the Israelites to Assyria. He settled them in Halah, in Gozan on the Habor River and in the towns of the Medes.

2 Kings 17:7 All this took place because the Israelites had sinned against the LORD their God, who had brought them up out of Egypt from under the power of Pharaoh king of Egypt. They worshiped other gods

2 Kings 17:8 and followed the practices of the nations the LORD had driven out before them, as well as the practices that the kings of Israel had introduced.

2 Kings 17:9 The Israelites secretly did things against the LORD their God that were not right. From watchtower to fortified city they built themselves high places in all their towns.

2 Kings 17:10 They set up sacred stones and Asherah poles on every high hill and under every spreading tree.

2 Kings 17:11 At every high place they burned incense, as the nations whom the LORD had driven out before them had done. They did wicked things that provoked the LORD to anger.

2 Kings 17:12 They worshiped idols, though the LORD had said, “You shall not do this.”

2 Kings 17:13 The LORD warned Israel and Judah through all his prophets and seers: “Turn from your evil ways. Observe my commands and decrees, in accordance with the entire Law that I commanded your fathers to obey and that I delivered to you through my servants the prophets.”

2 Kings 17:14 But they would not listen and were as stiff-necked as their fathers, who did not trust in the LORD their God.

2 Kings 17:15 They rejected his decrees and the covenant he had made with their fathers and the warnings he had given them. They followed worthless idols and themselves became worthless. They imitated the nations around them although the LORD had ordered them, “Do not

do as they do,” and they did the things the LORD had forbidden them to do.

2 Kings 17:16 They forsook all the commands of the LORD their God and made for themselves two idols cast in the shape of calves, and an Asherah pole. They bowed down to all the starry hosts, and they worshiped Baal.

2 Kings 17:17 They sacrificed their sons and daughters in the fire. They practiced divination and sorcery and sold themselves to do evil in the eyes of the LORD, provoking him to anger.

2 Kings 17:18 So the LORD was very angry with Israel and removed them from his presence. Only the tribe of Judah was left,

2 Kings 17:19 and even Judah did not keep the commands of the LORD their God. They followed the practices Israel had introduced.

2 Kings 17:20 Therefore the LORD rejected all the people of Israel; he afflicted them and gave them into the hands of plunderers, until he thrust them from his presence.

2 Kings 17:21 When he tore Israel away from the house of David, they made Jeroboam son of Nebat their king. Jeroboam enticed Israel away from following the LORD and caused them to commit a great sin.

2 Kings 17:22 The Israelites persisted in all the sins of Jeroboam and did not turn away from them

2 Kings 17:23 until the LORD removed them from his presence, as he had warned through all his servants the prophets. So the people of Israel were taken from their homeland into exile in Assyria, and they are still there.

2 Kings 17:24 The king of Assyria brought people from Babylon, Cuthah, Avva, Hamath and Sepharvaim and settled them in the towns of Samaria to replace the Israelites. They took over Samaria and lived in its towns.

2 Kings 17:25 When they first lived there, they did not worship the LORD; so he sent lions among them and they killed some of the people.

2 Kings 17:26 It was reported to the king of Assyria: “The people you deported and resettled in the towns of Samaria do not know what the god of that country requires. He has sent lions among them, which are killing them off, because the people do not know what he requires.”

2 Kings 17:27 Then the king of Assyria gave this order: “Have one of the priests you took captive from Samaria go back to live there and teach the people what the god of the land requires.”

2 Kings 17:28 So one of the priests who had been exiled from Samaria came to live in Bethel and taught them how to worship the LORD.

2 Kings 17:29 Nevertheless, each national group made its own gods in the several towns where they settled, and set them up in the shrines the people of Samaria had made at the high places.

2 Kings 17:30 The men from Babylon made Succoth Benoth, the men from Cuthah made Nergal, and the men from Hamath made Ashima;

2 Kings 17:31 the Avvites made Nibhaz and Tartak, and the Sepharvites burned their children in the fire as sacrifices to Adrammelech and Anammelech, the gods of Sepharvaim.

2 Kings 17:32 They worshiped the LORD, but they also appointed all sorts of their own people to officiate for them as priests in the shrines at the high places.

2 Kings 17:33 They worshiped the LORD, but they also served their own gods in accordance with the customs of the nations from which they had been brought.

2 Kings 17:34 To this day they persist in their former practices. They neither worship the LORD nor adhere to the decrees and ordinances, the laws and commands that the LORD gave the descendants of Jacob, whom he named Israel.

2 Kings 17:35 When the LORD made a covenant with the Israelites, he commanded them: “Do not worship any other gods or bow down to them, serve them or sacrifice to them.

2 Kings 17:36 But the LORD, who brought you up out of Egypt with mighty power and outstretched arm, is the one you must worship. To him you shall bow down and to him offer sacrifices.

2 Kings 17:37 You must always be careful to keep the decrees and ordinances, the laws and commands he wrote for you. Do not worship other gods.

2 Kings 17:38 Do not forget the covenant I have made with you, and do not worship other gods.

2 Kings 17:39 Rather, worship the LORD your God; it is he who will deliver you from the hand of all your enemies.”

2 Kings 17:40 They would not listen, however, but persisted in their former practices.

2 Kings 17:41 Even while these people were worshiping the LORD, they were serving their idols. To this day their children and grandchildren continue to do as their fathers did.

2 Kings 18:1 In the third year of Hoshea son of Elah king of Israel, Hezekiah son of Ahaz king of Judah began to reign.

2 Kings 18:2 He was twenty-five years old when he became king, and he reigned in Jerusalem twenty-nine years. His mother’s name was Abijah daughter of Zechariah.

2 Kings 18:3 He did what was right in the eyes of the LORD, just as his father David had done.

2 Kings 18:4 He removed the high places, smashed the sacred stones and cut down the Asherah poles. He broke into pieces the bronze snake Moses had made, for up to that time the Israelites had been burning incense to it. (It was called Nehushtan.)

2 Kings 18:5 Hezekiah trusted in the LORD, the God of Israel. There was no one like him among all the kings of Judah, either before him or after him.

2 Kings 18:6 He held fast to the LORD and did not cease to follow him; he kept the commands the LORD had given Moses.

2 Kings 18:7 And the LORD was with him; he was successful in whatever he undertook. He rebelled against the king of Assyria and did not serve him.

2 Kings 18:8 From watchtower to fortified city, he defeated the Philistines, as far as Gaza and its territory.

2 Kings 18:9 In King Hezekiah's fourth year, which was the seventh year of Hoshea son of Elah king of Israel, Shalmaneser king of Assyria marched against Samaria and laid siege to it.

2 Kings 18:10 At the end of three years the Assyrians took it. So Samaria was captured in Hezekiah's sixth year, which was the ninth year of Hoshea king of Israel.

2 Kings 18:11 The king of Assyria deported Israel to Assyria and settled them in Halah, in Gozan on the Habor River and in towns of the Medes.

2 Kings 18:12 This happened because they had not obeyed the LORD their God, but had violated his covenant— all that Moses the servant of the LORD commanded. They neither listened to the commands nor carried them out.

2 Kings 18:13 In the fourteenth year of King Hezekiah's reign, Sennacherib king of Assyria attacked all the fortified cities of Judah and captured them.

2 Kings 18:14 So Hezekiah king of Judah sent this message to the king of Assyria at Lachish: “I have done wrong. Withdraw from me, and I will pay whatever you demand of me.” The king of Assyria exacted from Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

2 Kings 18:15 So Hezekiah gave him all the silver that was found in the temple of the LORD and in the treasuries of the royal palace.

2 Kings 18:16 At this time Hezekiah king of Judah stripped off the gold with which he had covered the doors and doorposts of the temple of the LORD, and gave it to the king of Assyria.

2 Kings 18:17 The king of Assyria sent his supreme commander, his chief officer and his field commander with a large army, from Lachish to King Hezekiah at Jerusalem. They came up to Jerusalem and stopped at the aqueduct of the Upper Pool, on the road to the Washerman’s Field.

2 Kings 18:18 They called for the king; and Eliakim son of Hilkiah the palace administrator, Shebna the secretary, and Joah son of Asaph the recorder went out to them.

2 Kings 18:19 The field commander said to them, “Tell Hezekiah: “‘This is what the great king, the king of Assyria, says: On what are you basing this confidence of yours?

2 Kings 18:20 You say you have strategy and military strength— but you speak only empty words. On whom are you depending, that you rebel against me?

2 Kings 18:21 Look now, you are depending on Egypt, that splintered reed of a staff, which pierces a man’s hand and wounds him if he leans on it! Such is Pharaoh king of Egypt to all who depend on him.

2 Kings 18:22 And if you say to me, “We are depending on the LORD our God”— isn’t he the one whose high places and altars Hezekiah removed, saying to Judah and Jerusalem, “You must worship before this altar in Jerusalem”?

2 Kings 18:23 “‘Come now, make a bargain with my master, the king of Assyria: I will give you two thousand horses— if you can put riders on them!

2 Kings 18:24 How can you repulse one officer of the least of my master’s officials, even though you are depending on Egypt for chariots and horsemen?

2 Kings 18:25 Furthermore, have I come to attack and destroy this place without word from the LORD? The LORD himself told me to march against this country and destroy it.’“

2 Kings 18:26 Then Eliakim son of Hilkiah, and Shebna and Joah said to the field commander, “Please speak to your servants in Aramaic, since we understand it. Don’t speak to us in Hebrew in the hearing of the people on the wall.”

2 Kings 18:27 But the commander replied, “Was it only to your master and you that my master sent me to say these things, and not to the men sitting on the wall— who, like you, will have to eat their own filth and drink their own urine?”

2 Kings 18:28 Then the commander stood and called out in Hebrew: “Hear the word of the great king, the king of Assyria!

2 Kings 18:29 This is what the king says: Do not let Hezekiah deceive you. He cannot deliver you from my hand.

2 Kings 18:30 Do not let Hezekiah persuade you to trust in the LORD when he says, 'The LORD will surely deliver us; this city will not be given into the hand of the king of Assyria.'

2 Kings 18:31 "Do not listen to Hezekiah. This is what the king of Assyria says: Make peace with me and come out to me. Then every one of you will eat from his own vine and fig tree and drink water from his own cistern,

2 Kings 18:32 until I come and take you to a land like your own, a land of grain and new wine, a land of bread and vineyards, a land of olive trees and honey. Choose life and not death! "Do not listen to Hezekiah, for he is misleading you when he says, 'The LORD will deliver us.'

2 Kings 18:33 Has the god of any nation ever delivered his land from the hand of the king of Assyria?

2 Kings 18:34 Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim, Hena and Ivvah? Have they rescued Samaria from my hand?

2 Kings 18:35 Who of all the gods of these countries has been able to save his land from me? How then can the LORD deliver Jerusalem from my hand?"

2 Kings 18:36 But the people remained silent and said nothing in reply, because the king had commanded, "Do not answer him."

2 Kings 18:37 Then Eliakim son of Hilkiah the palace administrator, Shebna the secretary and Joah son of Asaph the recorder went to Hezekiah, with their clothes torn, and told him what the field commander had said.

2 Kings 19:1 When King Hezekiah heard this, he tore his clothes and put on sackcloth and went into the temple of the LORD.

2 Kings 19:2 He sent Eliakim the palace administrator, Shebna the secretary and the leading priests, all wearing sackcloth, to the prophet Isaiah son of Amoz.

2 Kings 19:3 They told him, "This is what Hezekiah says: This day is a day of distress and rebuke and disgrace, as when children come to the point of birth and there is no strength to deliver them.

2 Kings 19:4 It may be that the LORD your God will hear all the words of the field commander, whom his master, the king of Assyria, has sent to ridicule the living God, and that he will rebuke him for the words the LORD your God has heard. Therefore pray for the remnant that still survives."

2 Kings 19:5 When King Hezekiah's officials came to Isaiah,

2 Kings 19:6 Isaiah said to them, "Tell your master, 'This is what the LORD says: Do not be afraid of what you have heard— those words with which the underlings of the king of Assyria have blasphemed me.

2 Kings 19:7 Listen! I am going to put such a spirit in him that when he hears a certain report, he will return to his own country, and there I will have him cut down with the sword.'"

2 Kings 19:8 When the field commander heard that the king of Assyria had left Lachish, he withdrew and found the king fighting against Libnah.

2 Kings 19:9 Now Sennacherib received a report that Tirhakah, the Cushite king [of Egypt], was marching out to fight against him. So he again sent messengers to Hezekiah with this word:

2 Kings 19:10 "Say to Hezekiah king of Judah: Do not let the god you depend on deceive you when he says, 'Jerusalem will not be handed over to the king of Assyria.'

2 Kings 19:11 Surely you have heard what the kings of Assyria have done to all the countries, destroying them completely. And will you be delivered?

2 Kings 19:12 Did the gods of the nations that were destroyed by my forefathers deliver them: the gods of Gozan, Haran, Rezeph and the people of Eden who were in Tel Assar?

2 Kings 19:13 Where is the king of Hamath, the king of Arpad, the king of the city of Sepharvaim, or of Hena or Ivvah?"

2 Kings 19:14 Hezekiah received the letter from the messengers and read it. Then he went up to the temple of the LORD and spread it out before the LORD.

2 Kings 19:15 And Hezekiah prayed to the LORD: "O LORD, God of Israel, enthroned between the cherubim, you alone are God over all the kingdoms of the earth. You have made heaven and earth.

2 Kings 19:16 Give ear, O LORD, and hear; open your eyes, O LORD, and see; listen to the words Sennacherib has sent to insult the living God.

2 Kings 19:17 "It is true, O LORD, that the Assyrian kings have laid waste these nations and their lands.

2 Kings 19:18 They have thrown their gods into the fire and destroyed them, for they were not gods but only wood and stone, fashioned by men's hands.

2 Kings 19:19 Now, O LORD our God, deliver us from his hand, so that all kingdoms on earth may know that you alone, O LORD, are God."

2 Kings 19:20 Then Isaiah son of Amoz sent a message to Hezekiah: "This is what the LORD, the God of Israel, says: I have heard your prayer concerning Sennacherib king of Assyria.

2 Kings 19:21 This is the word that the LORD has spoken against him: "'The Virgin Daughter of Zion despises you and mocks you. The Daughter of Jerusalem tosses her head as you flee.

2 Kings 19:22 Who is it you have insulted and blasphemed? Against whom have you raised your voice and lifted your eyes in pride? Against the Holy One of Israel!

2 Kings 19:23 By your messengers you have heaped insults on the Lord. And you have said, “With my many chariots I have ascended the heights of the mountains, the utmost heights of Lebanon. I have cut down its tallest cedars, the choicest of its pines. I have reached its remotest parts, the finest of its forests.

2 Kings 19:24 I have dug wells in foreign lands and drunk the water there. With the soles of my feet I have dried up all the streams of Egypt.”

2 Kings 19:25 “‘Have you not heard? Long ago I ordained it. In days of old I planned it; now I have brought it to pass, that you have turned fortified cities into piles of stone.

2 Kings 19:26 Their people, drained of power, are dismayed and put to shame. They are like plants in the field, like tender green shoots, like grass sprouting on the roof, scorched before it grows up.

2 Kings 19:27 “‘But I know where you stay and when you come and go and how you rage against me.

2 Kings 19:28 Because you rage against me and your insolence has reached my ears, I will put my hook in your nose and my bit in your mouth, and I will make you return by the way you came.’

2 Kings 19:29 “This will be the sign for you, O Hezekiah: “This year you will eat what grows by itself, and the second year what springs from that. But in the third year sow and reap, plant vineyards and eat their fruit.

2 Kings 19:30 Once more a remnant of the house of Judah will take root below and bear fruit above.

2 Kings 19:31 For out of Jerusalem will come a remnant, and out of Mount Zion a band of survivors. The zeal of the LORD Almighty will accomplish this.

2 Kings 19:32 “Therefore this is what the LORD says concerning the king of Assyria: “He will not enter this city or shoot an arrow here. He will not come before it with shield or build a siege ramp against it.

2 Kings 19:33 By the way that he came he will return; he will not enter this city, declares the LORD.

2 Kings 19:34 I will defend this city and save it, for my sake and for the sake of David my servant.”

2 Kings 19:35 That night the angel of the LORD went out and put to death a hundred and eighty-five thousand men in the Assyrian camp. When the people got up the next morning— there were all the dead bodies!

2 Kings 19:36 So Sennacherib king of Assyria broke camp and withdrew. He returned to Nineveh and stayed there.

2 Kings 19:37 One day, while he was worshiping in the temple of his god Nisroch, his sons Adrammelech and Sharezer cut him down with the sword, and they escaped to the land of Ararat. And Esarhaddon his son succeeded him as king.

2 Kings 20:1 In those days Hezekiah became ill and was at the point of death. The prophet Isaiah son of Amoz went to him and said, “This is what the LORD says: Put your house in order, because you are going to die; you will not recover.”

2 Kings 20:2 Hezekiah turned his face to the wall and prayed to the LORD,

2 Kings 20:3 “Remember, O LORD, how I have walked before you faithfully and with wholehearted devotion and have done what is good in your eyes.” And Hezekiah wept bitterly.

2 Kings 20:4 Before Isaiah had left the middle court, the word of the LORD came to him:

2 Kings 20:5 “Go back and tell Hezekiah, the leader of my people, ‘This is what the LORD, the God of your father David, says: I have heard your prayer and seen your tears; I will heal you. On the third day from now you will go up to the temple of the LORD.

2 Kings 20:6 I will add fifteen years to your life. And I will deliver you and this city from the hand of the king of Assyria. I will defend this city for my sake and for the sake of my servant David.’“

2 Kings 20:7 Then Isaiah said, “Prepare a poultice of figs.” They did so and applied it to the boil, and he recovered.

2 Kings 20:8 Hezekiah had asked Isaiah, “What will be the sign that the LORD will heal me and that I will go up to the temple of the LORD on the third day from now?”

2 Kings 20:9 Isaiah answered, “This is the LORD’s sign to you that the LORD will do what he has promised: Shall the shadow go forward ten steps, or shall it go back ten steps?”

2 Kings 20:10 “It is a simple matter for the shadow to go forward ten steps,” said Hezekiah. “Rather, have it go back ten steps.”

2 Kings 20:11 Then the prophet Isaiah called upon the LORD, and the LORD made the shadow go back the ten steps it had gone down on the stairway of Ahaz.

2 Kings 20:12 At that time Merodach-Baladan son of Baladan king of Babylon sent Hezekiah letters and a gift, because he had heard of Hezekiah’s illness.

2 Kings 20:13 Hezekiah received the messengers and showed them all that was in his storehouses— the silver, the gold, the spices and the fine oil— his armory and everything found among his treasures. There was nothing in his palace or in all his kingdom that Hezekiah did not show them.

2 Kings 20:14 Then Isaiah the prophet went to King Hezekiah and asked, “What did those men say, and where did they come from?” “From a distant land,” Hezekiah replied. “They came from Babylon.”

2 Kings 20:15 The prophet asked, “What did they see in your palace?” “They saw everything in my palace,” Hezekiah said. “There is nothing among my treasures that I did not show them.”

2 Kings 20:16 Then Isaiah said to Hezekiah, “Hear the word of the LORD:

2 Kings 20:17 The time will surely come when everything in your palace, and all that your fathers have stored up until this day, will be carried off to Babylon. Nothing will be left, says the LORD.

2 Kings 20:18 And some of your descendants, your own flesh and blood, that will be born to you, will be taken away, and they will become eunuchs in the palace of the king of Babylon.”

2 Kings 20:19 “The word of the LORD you have spoken is good,” Hezekiah replied. For he thought, “Will there not be peace and security in my lifetime?”

2 Kings 20:20 As for the other events of Hezekiah’s reign, all his achievements and how he made the pool and the tunnel by which he brought water into the city, are they not written in the book of the annals of the kings of Judah?

2 Kings 20:21 Hezekiah rested with his fathers. And Manasseh his son succeeded him as king.

2 Kings 21:1 Manasseh was twelve years old when he became king, and he reigned in Jerusalem fifty-five years. His mother’s name was Hephzibah.

2 Kings 21:2 He did evil in the eyes of the LORD, following the detestable practices of the nations the LORD had driven out before the Israelites.

2 Kings 21:3 He rebuilt the high places his father Hezekiah had destroyed; he also erected altars to Baal and made an Asherah pole, as Ahab king of Israel had done. He bowed down to all the starry hosts and worshiped them.

2 Kings 21:4 He built altars in the temple of the LORD, of which the LORD had said, “In Jerusalem I will put my Name.”

2 Kings 21:5 In both courts of the temple of the LORD, he built altars to all the starry hosts.

2 Kings 21:6 He sacrificed his own son in the fire, practiced sorcery and divination, and consulted mediums and spiritists. He did much evil in the eyes of the LORD, provoking him to anger.

2 Kings 21:7 He took the carved Asherah pole he had made and put it in the temple, of which the LORD had said to David and to his son

Solomon, “In this temple and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my Name forever.

2 Kings 21:8 I will not again make the feet of the Israelites wander from the land I gave their forefathers, if only they will be careful to do everything I commanded them and will keep the whole Law that my servant Moses gave them.”

2 Kings 21:9 But the people did not listen. Manasseh led them astray, so that they did more evil than the nations the LORD had destroyed before the Israelites.

2 Kings 21:10 The LORD said through his servants the prophets:

2 Kings 21:11 “Manasseh king of Judah has committed these detestable sins. He has done more evil than the Amorites who preceded him and has led Judah into sin with his idols.

2 Kings 21:12 Therefore this is what the LORD, the God of Israel, says: I am going to bring such disaster on Jerusalem and Judah that the ears of everyone who hears of it will tingle.

2 Kings 21:13 I will stretch out over Jerusalem the measuring line used against Samaria and the plumb line used against the house of Ahab. I will wipe out Jerusalem as one wipes a dish, wiping it and turning it upside down.

2 Kings 21:14 I will forsake the remnant of my inheritance and hand them over to their enemies. They will be looted and plundered by all their foes,

2 Kings 21:15 because they have done evil in my eyes and have provoked me to anger from the day their forefathers came out of Egypt until this day.”

2 Kings 21:16 Moreover, Manasseh also shed so much innocent blood that he filled Jerusalem from end to end— besides the sin that he had caused Judah to commit, so that they did evil in the eyes of the LORD.

2 Kings 21:17 As for the other events of Manasseh’s reign, and all he did, including the sin he committed, are they not written in the book of the annals of the kings of Judah?

2 Kings 21:18 Manasseh rested with his fathers and was buried in his palace garden, the garden of Uzza. And Amon his son succeeded him as king.

2 Kings 21:19 Amon was twenty-two years old when he became king, and he reigned in Jerusalem two years. His mother’s name was Meshullemeth daughter of Haruz; she was from Jotbah.

2 Kings 21:20 He did evil in the eyes of the LORD, as his father Manasseh had done.

2 Kings 21:21 He walked in all the ways of his father; he worshiped the idols his father had worshiped, and bowed down to them.

2 Kings 21:22 He forsook the LORD, the God of his fathers, and did not walk in the way of the LORD.

2 Kings 21:23 Amon’s officials conspired against him and assassinated the king in his palace.

2 Kings 21:24 Then the people of the land killed all who had plotted against King Amon, and they made Josiah his son king in his place.

2 Kings 21:25 As for the other events of Amon’s reign, and what he did, are they not written in the book of the annals of the kings of Judah?

2 Kings 21:26 He was buried in his grave in the garden of Uzza. And Josiah his son succeeded him as king.

2 Kings 22:1 Josiah was eight years old when he became king, and he reigned in Jerusalem thirty-one years. His mother’s name was Jedidah daughter of Adaiah; she was from Bozkath.

2 Kings 22:2 He did what was right in the eyes of the LORD and walked in all the ways of his father David, not turning aside to the right or to the left.

2 Kings 22:3 In the eighteenth year of his reign, King Josiah sent the secretary, Shaphan son of Azaliah, the son of Meshullam, to the temple of the LORD. He said:

2 Kings 22:4 “Go up to Hilkiah the high priest and have him get ready the money that has been brought into the temple of the LORD, which the doorkeepers have collected from the people.

2 Kings 22:5 Have them entrust it to the men appointed to supervise the work on the temple. And have these men pay the workers who repair the temple of the LORD—

2 Kings 22:6 the carpenters, the builders and the masons. Also have them purchase timber and dressed stone to repair the temple.

2 Kings 22:7 But they need not account for the money entrusted to them, because they are acting faithfully.”

2 Kings 22:8 Hilkiah the high priest said to Shaphan the secretary, “I have found the Book of the Law in the temple of the LORD.” He gave it to Shaphan, who read it.

2 Kings 22:9 Then Shaphan the secretary went to the king and reported to him: “Your officials have paid out the money that was in the temple of the LORD and have entrusted it to the workers and supervisors at the temple.”

2 Kings 22:10 Then Shaphan the secretary informed the king, “Hilkiah the priest has given me a book.” And Shaphan read from it in the presence of the king.

2 Kings 22:11 When the king heard the words of the Book of the Law, he tore his robes.

2 Kings 22:12 He gave these orders to Hilkiah the priest, Ahikam son of Shaphan, Acbor son of Micaiah, Shaphan the secretary and Asaiah the king's attendant:

2 Kings 22:13 "Go and inquire of the LORD for me and for the people and for all Judah about what is written in this book that has been found. Great is the LORD's anger that burns against us because our fathers have not obeyed the words of this book; they have not acted in accordance with all that is written there concerning us."

2 Kings 22:14 Hilkiah the priest, Ahikam, Acbor, Shaphan and Asaiah went to speak to the prophetess Huldah, who was the wife of Shallum son of Tikvah, the son of Harhas, keeper of the wardrobe. She lived in Jerusalem, in the Second District.

2 Kings 22:15 She said to them, "This is what the LORD, the God of Israel, says: Tell the man who sent you to me,

2 Kings 22:16 'This is what the LORD says: I am going to bring disaster on this place and its people, according to everything written in the book the king of Judah has read.

2 Kings 22:17 Because they have forsaken me and burned incense to other gods and provoked me to anger by all the idols their hands have made, my anger will burn against this place and will not be quenched.'

2 Kings 22:18 Tell the king of Judah, who sent you to inquire of the LORD, 'This is what the LORD, the God of Israel, says concerning the words you heard:

2 Kings 22:19 Because your heart was responsive and you humbled yourself before the LORD when you heard what I have spoken against this place and its people, that they would become accursed and laid waste, and because you tore your robes and wept in my presence, I have heard you, declares the LORD.

2 Kings 22:20 Therefore I will gather you to your fathers, and you will be buried in peace. Your eyes will not see all the disaster I am going to bring on this place.'" So they took her answer back to the king.

2 Kings 23:1 Then the king called together all the elders of Judah and Jerusalem.

2 Kings 23:2 He went up to the temple of the LORD with the men of Judah, the people of Jerusalem, the priests and the prophets— all the people from the least to the greatest. He read in their hearing all the words of the Book of the Covenant, which had been found in the temple of the LORD.

2 Kings 23:3 The king stood by the pillar and renewed the covenant in the presence of the LORD— to follow the LORD and keep his commands, regulations and decrees with all his heart and all his soul, thus confirming the words of the covenant written in this book. Then all the people pledged themselves to the covenant.

2 Kings 23:4 The king ordered Hilkiah the high priest, the priests next in rank and the doorkeepers to remove from the temple of the LORD all the articles made for Baal and Asherah and all the starry hosts. He burned them outside Jerusalem in the fields of the Kidron Valley and took the ashes to Bethel.

2 Kings 23:5 He did away with the pagan priests appointed by the kings of Judah to burn incense on the high places of the towns of Judah and on those around Jerusalem— those who burned incense to Baal, to the sun and moon, to the constellations and to all the starry hosts.

2 Kings 23:6 He took the Asherah pole from the temple of the LORD to the Kidron Valley outside Jerusalem and burned it there. He ground it to powder and scattered the dust over the graves of the common people.

2 Kings 23:7 He also tore down the quarters of the male shrine prostitutes, which were in the temple of the LORD and where women did weaving for Asherah.

2 Kings 23:8 Josiah brought all the priests from the towns of Judah and desecrated the high places, from Geba to Beersheba, where the priests had burned incense. He broke down the shrines at the gates— at the entrance to the Gate of Joshua, the city governor, which is on the left of the city gate.

2 Kings 23:9 Although the priests of the high places did not serve at the altar of the LORD in Jerusalem, they ate unleavened bread with their fellow priests.

2 Kings 23:10 He desecrated Topheth, which was in the Valley of Ben Hinnom, so no one could use it to sacrifice his son or daughter in the fire to Molech.

2 Kings 23:11 He removed from the entrance to the temple of the LORD the horses that the kings of Judah had dedicated to the sun. They were in the court near the room of an official named Nathan-Melech. Josiah then burned the chariots dedicated to the sun.

2 Kings 23:12 He pulled down the altars the kings of Judah had erected on the roof near the upper room of Ahaz, and the altars Manasseh had built in the two courts of the temple of the LORD. He removed them from there, smashed them to pieces and threw the rubble into the Kidron Valley.

2 Kings 23:13 The king also desecrated the high places that were east of Jerusalem on the south of the Hill of Corruption— the ones Solomon king of Israel had built for Ashtoreth the vile goddess of the Sidonians, for Chemosh the vile god of Moab, and for Molech the detestable god of the people of Ammon.

2 Kings 23:14 Josiah smashed the sacred stones and cut down the Asherah poles and covered the sites with human bones.

2 Kings 23:15 Even the altar at Bethel, the high place made by Jeroboam son of Nebat, who had caused Israel to sin— even that altar and high place he demolished. He burned the high place and ground it to powder, and burned the Asherah pole also.

2 Kings 23:16 Then Josiah looked around, and when he saw the tombs that were there on the hillside, he had the bones removed from them and burned on the altar to defile it, in accordance with the word of the LORD proclaimed by the man of God who foretold these things.

2 Kings 23:17 The king asked, “What is that tombstone I see?” The men of the city said, “It marks the tomb of the man of God who came from Judah and pronounced against the altar of Bethel the very things you have done to it.”

2 Kings 23:18 “Leave it alone,” he said. “Don’t let anyone disturb his bones.” So they spared his bones and those of the prophet who had come from Samaria.

2 Kings 23:19 Just as he had done at Bethel, Josiah removed and defiled all the shrines at the high places that the kings of Israel had built in the towns of Samaria that had provoked the LORD to anger.

2 Kings 23:20 Josiah slaughtered all the priests of those high places on the altars and burned human bones on them. Then he went back to Jerusalem.

2 Kings 23:21 The king gave this order to all the people: “Celebrate the Passover to the LORD your God, as it is written in this Book of the Covenant.”

2 Kings 23:22 Not since the days of the judges who led Israel, nor throughout the days of the kings of Israel and the kings of Judah, had any such Passover been observed.

2 Kings 23:23 But in the eighteenth year of King Josiah, this Passover was celebrated to the LORD in Jerusalem.

2 Kings 23:24 Furthermore, Josiah got rid of the mediums and spiritists, the household gods, the idols and all the other detestable things seen in Judah and Jerusalem. This he did to fulfill the requirements of the law written in the book that Hilkiah the priest had discovered in the temple of the LORD.

2 Kings 23:25 Neither before nor after Josiah was there a king like him who turned to the LORD as he did— with all his heart and with all his soul and with all his strength, in accordance with all the Law of Moses.

2 Kings 23:26 Nevertheless, the LORD did not turn away from the heat of his fierce anger, which burned against Judah because of all that Manasseh had done to provoke him to anger.

2 Kings 23:27 So the LORD said, “I will remove Judah also from my presence as I removed Israel, and I will reject Jerusalem, the city I chose, and this temple, about which I said, ‘There shall my Name be.’“

2 Kings 23:28 As for the other events of Josiah’s reign, and all he did, are they not written in the book of the annals of the kings of Judah?

2 Kings 23:29 While Josiah was king, Pharaoh Neco king of Egypt went up to the Euphrates River to help the king of Assyria. King Josiah marched out to meet him in battle, but Neco faced him and killed him at Megiddo.

2 Kings 23:30 Josiah’s servants brought his body in a chariot from Megiddo to Jerusalem and buried him in his own tomb. And the people of the land took Jehoahaz son of Josiah and anointed him and made him king in place of his father.

2 Kings 23:31 Jehoahaz was twenty-three years old when he became king, and he reigned in Jerusalem three months. His mother’s name was Hamutal daughter of Jeremiah; she was from Libnah.

2 Kings 23:32 He did evil in the eyes of the LORD, just as his fathers had done.

2 Kings 23:33 Pharaoh Neco put him in chains at Riblah in the land of Hamath so that he might not reign in Jerusalem, and he imposed on Judah a levy of a hundred talents of silver and a talent of gold.

2 Kings 23:34 Pharaoh Neco made Eliakim son of Josiah king in place of his father Josiah and changed Eliakim’s name to Jehoiakim. But he took Jehoahaz and carried him off to Egypt, and there he died.

2 Kings 23:35 Jehoiakim paid Pharaoh Neco the silver and gold he demanded. In order to do so, he taxed the land and exacted the silver and gold from the people of the land according to their assessments.

2 Kings 23:36 Jehoiakim was twenty-five years old when he became king, and he reigned in Jerusalem eleven years. His mother’s name was Zebidah daughter of Pedaiah; she was from Rumah.

2 Kings 23:37 And he did evil in the eyes of the LORD, just as his fathers had done.

2 Kings 24:1 During Jehoiakim’s reign, Nebuchadnezzar king of Babylon invaded the land, and Jehoiakim became his vassal for three years. But then he changed his mind and rebelled against Nebuchadnezzar.

2 Kings 24:2 The LORD sent Babylonian, Aramean, Moabite and Ammonite raiders against him. He sent them to destroy Judah, in accordance with the word of the LORD proclaimed by his servants the prophets.

2 Kings 24:3 Surely these things happened to Judah according to the LORD’s command, in order to remove them from his presence because of the sins of Manasseh and all he had done,

2 Kings 24:4 including the shedding of innocent blood. For he had filled Jerusalem with innocent blood, and the LORD was not willing to forgive.

2 Kings 24:5 As for the other events of Jehoiakim's reign, and all he did, are they not written in the book of the annals of the kings of Judah?

2 Kings 24:6 Jehoiakim rested with his fathers. And Jehoiachin his son succeeded him as king.

2 Kings 24:7 The king of Egypt did not march out from his own country again, because the king of Babylon had taken all his territory, from the Wadi of Egypt to the Euphrates River.

2 Kings 24:8 Jehoiachin was eighteen years old when he became king, and he reigned in Jerusalem three months. His mother's name was Nehushta daughter of Elnathan; she was from Jerusalem.

2 Kings 24:9 He did evil in the eyes of the LORD, just as his father had done.

2 Kings 24:10 At that time the officers of Nebuchadnezzar king of Babylon advanced on Jerusalem and laid siege to it,

2 Kings 24:11 and Nebuchadnezzar himself came up to the city while his officers were besieging it.

2 Kings 24:12 Jehoiachin king of Judah, his mother, his attendants, his nobles and his officials all surrendered to him. In the eighth year of the reign of the king of Babylon, he took Jehoiachin prisoner.

2 Kings 24:13 As the LORD had declared, Nebuchadnezzar removed all the treasures from the temple of the LORD and from the royal palace, and took away all the gold articles that Solomon king of Israel had made for the temple of the LORD.

2 Kings 24:14 He carried into exile all Jerusalem: all the officers and fighting men, and all the craftsmen and artisans— a total of ten thousand. Only the poorest people of the land were left.

2 Kings 24:15 Nebuchadnezzar took Jehoiachin captive to Babylon. He also took from Jerusalem to Babylon the king's mother, his wives, his officials and the leading men of the land.

2 Kings 24:16 The king of Babylon also deported to Babylon the entire force of seven thousand fighting men, strong and fit for war, and a thousand craftsmen and artisans.

2 Kings 24:17 He made Mattaniah, Jehoiachin's uncle, king in his place and changed his name to Zedekiah.

2 Kings 24:18 Zedekiah was twenty-one years old when he became king, and he reigned in Jerusalem eleven years. His mother's name was Hamutal daughter of Jeremiah; she was from Libnah.

2 Kings 24:19 He did evil in the eyes of the LORD, just as Jehoiakim had done.

2 Kings 24:20 It was because of the LORD’s anger that all this happened to Jerusalem and Judah, and in the end he thrust them from his presence. Now Zedekiah rebelled against the king of Babylon.

2 Kings 25:1 So in the ninth year of Zedekiah’s reign, on the tenth day of the tenth month, Nebuchadnezzar king of Babylon marched against Jerusalem with his whole army. He encamped outside the city and built siege works all around it.

2 Kings 25:2 The city was kept under siege until the eleventh year of King Zedekiah.

2 Kings 25:3 By the ninth day of the [fourth] month the famine in the city had become so severe that there was no food for the people to eat.

2 Kings 25:4 Then the city wall was broken through, and the whole army fled at night through the gate between the two walls near the king’s garden, though the Babylonians were surrounding the city. They fled toward the Arabah,

2 Kings 25:5 but the Babylonian army pursued the king and overtook him in the plains of Jericho. All his soldiers were separated from him and scattered,

2 Kings 25:6 and he was captured. He was taken to the king of Babylon at Riblah, where sentence was pronounced on him.

2 Kings 25:7 They killed the sons of Zedekiah before his eyes. Then they put out his eyes, bound him with bronze shackles and took him to Babylon.

2 Kings 25:8 On the seventh day of the fifth month, in the nineteenth year of Nebuchadnezzar king of Babylon, Nebuzaradan commander of the imperial guard, an official of the king of Babylon, came to Jerusalem.

2 Kings 25:9 He set fire to the temple of the LORD, the royal palace and all the houses of Jerusalem. Every important building he burned down.

2 Kings 25:10 The whole Babylonian army, under the commander of the imperial guard, broke down the walls around Jerusalem.

2 Kings 25:11 Nebuzaradan the commander of the guard carried into exile the people who remained in the city, along with the rest of the populace and those who had gone over to the king of Babylon.

2 Kings 25:12 But the commander left behind some of the poorest people of the land to work the vineyards and fields.

2 Kings 25:13 The Babylonians broke up the bronze pillars, the movable stands and the bronze Sea that were at the temple of the LORD and they carried the bronze to Babylon.

2 Kings 25:14 They also took away the pots, shovels, wick trimmers, dishes and all the bronze articles used in the temple service.

2 Kings 25:15 The commander of the imperial guard took away the censers and sprinkling bowls— all that were made of pure gold or silver.

2 Kings 25:16 The bronze from the two pillars, the Sea and the movable stands, which Solomon had made for the temple of the LORD, was more than could be weighed.

2 Kings 25:17 Each pillar was twenty-seven feet high. The bronze capital on top of one pillar was four and a half feet high and was decorated with a network and pomegranates of bronze all around. The other pillar, with its network, was similar.

2 Kings 25:18 The commander of the guard took as prisoners Seraiah the chief priest, Zephaniah the priest next in rank and the three doorkeepers.

2 Kings 25:19 Of those still in the city, he took the officer in charge of the fighting men and five royal advisers. He also took the secretary who was chief officer in charge of conscripting the people of the land and sixty of his men who were found in the city.

2 Kings 25:20 Nebuzaradan the commander took them all and brought them to the king of Babylon at Riblah.

2 Kings 25:21 There at Riblah, in the land of Hamath, the king had them executed. So Judah went into captivity, away from her land.

2 Kings 25:22 Nebuchadnezzar king of Babylon appointed Gedaliah son of Ahikam, the son of Shaphan, to be over the people he had left behind in Judah.

2 Kings 25:23 When all the army officers and their men heard that the king of Babylon had appointed Gedaliah as governor, they came to Gedaliah at Mizpah— Ishmael son of Nethaniah, Johanan son of Kareah, Seraiah son of Tanhumeth the Netophathite, Jaazaniah the son of the Maacathite, and their men.

2 Kings 25:24 Gedaliah took an oath to reassure them and their men. “Do not be afraid of the Babylonian officials,” he said. “Settle down in the land and serve the king of Babylon, and it will go well with you.”

2 Kings 25:25 In the seventh month, however, Ishmael son of Nethaniah, the son of Elishama, who was of royal blood, came with ten men and assassinated Gedaliah and also the men of Judah and the Babylonians who were with him at Mizpah.

2 Kings 25:26 At this, all the people from the least to the greatest, together with the army officers, fled to Egypt for fear of the Babylonians.

2 Kings 25:27 In the thirty-seventh year of the exile of Jehoiachin king of Judah, in the year Evil-Merodach became king of Babylon, he released Jehoiachin from prison on the twenty-seventh day of the twelfth month.

2 Kings 25:28 He spoke kindly to him and gave him a seat of honor higher than those of the other kings who were with him in Babylon.

2 Kings 25:29 So Jehoiachin put aside his prison clothes and for the rest of his life ate regularly at the king's table.

2 Kings 25:30 Day by day the king gave Jehoiachin a regular allowance as long as he lived.

1 Chronicles

1:1 Adam, Seth, Enosh,

1 Chronicles 1:2 Kenan, Mahalalel, Jared,

1 Chronicles 1:3 Enoch, Methuselah, Lamech, Noah.

1 Chronicles 1:4 The sons of Noah: Shem, Ham and Japheth.

1 Chronicles 1:5 The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech and Tiras.

1 Chronicles 1:6 The sons of Gomer: Ashkenaz, Riphath and Togarmah.

1 Chronicles 1:7 The sons of Javan: Elishah, Tarshish, the Kittim and the Rodanim.

1 Chronicles 1:8 The sons of Ham: Cush, Mizraim, Put and Canaan.

1 Chronicles 1:9 The sons of Cush: Seba, Havilah, Sabta, Raamah and Sabteca. The sons of Raamah: Sheba and Dedan.

1 Chronicles 1:10 Cush was the father of Nimrod, who grew to be a mighty warrior on earth.

1 Chronicles 1:11 Mizraim was the father of the Ludites, Anamites, Lehabites, Naphtuhites,

1 Chronicles 1:12 Pathrusites, Casluhites (from whom the Philistines came) and Caphtorites.

1 Chronicles 1:13 Canaan was the father of Sidon his firstborn, and of the Hittites,

1 Chronicles 1:14 Jebusites, Amorites, Girgashites,

1 Chronicles 1:15 Hivites, Arkites, Sinites,

1 Chronicles 1:16 Arvadites, Zemarites and Hamathites.

1 Chronicles 1:17 The sons of Shem: Elam, Asshur, Arphaxad, Lud and Aram. The sons of Aram: Uz, Hul, Gether and Meshech.

1 Chronicles 1:18 Arphaxad was the father of Shelah, and Shelah the father of Eber.

1 Chronicles 1:19 Two sons were born to Eber: One was named Peleg, because in his time the earth was divided; his brother was named Joktan.

1 Chronicles 1:20 Joktan was the father of Almodad, Sheleph, Hazarmaveth, Jerah,

1 Chronicles 1:21 Hadoram, Uzal, Diklah,

1 Chronicles 1:22 Obal, Abimael, Sheba,

1 Chronicles 1:23 Ophir, Havilah and Jobab. All these were sons of Joktan.

1 Chronicles 1:24 Shem, Arphaxad, Shelah,

1 Chronicles 1:25 Eber, Peleg, Reu,

1 Chronicles 1:26 Serug, Nahor, Terah

1 Chronicles 1:27 and Abram (that is, Abraham).

1 Chronicles 1:28 The sons of Abraham: Isaac and Ishmael.

1 Chronicles 1:29 These were their descendants: Nebaioth the firstborn of Ishmael, Kedar, Adbeel, Mibsam,

1 Chronicles 1:30 Mishma, Dumah, Massa, Hadad, Tema,

1 Chronicles 1:31 Jetur, Naphish and Kedemah. These were the sons of Ishmael.

1 Chronicles 1:32 The sons born to Keturah, Abraham's concubine: Zimran, Jokshan, Medan, Midian, Ishbak and Shuah. The sons of Jokshan: Sheba and Dedan.

1 Chronicles 1:33 The sons of Midian: Ephah, Epher, Hanoch, Abida and Eldaah. All these were descendants of Keturah.

1 Chronicles 1:34 Abraham was the father of Isaac. The sons of Isaac: Esau and Israel.

1 Chronicles 1:35 The sons of Esau: Eliphaz, Reuel, Jeush, Jalam and Korah.

1 Chronicles 1:36 The sons of Eliphaz: Teman, Omar, Zepho, Gatam and Kenaz; by Timna: Amalek.

1 Chronicles 1:37 The sons of Reuel: Nahath, Zerah, Shammah and Mizzah.

1 Chronicles 1:38 The sons of Seir: Lotan, Shobal, Zibeon, Anah, Dishon, Ezer and Dishan.

1 Chronicles 1:39 The sons of Lotan: Hori and Homam. Timna was Lotan's sister.

1 Chronicles 1:40 The sons of Shobal: Alvan, Manahath, Ebal, Shepho and Onam. The sons of Zibeon: Aiah and Anah.

1 Chronicles 1:41 The son of Anah: Dishon. The sons of Dishon: Hemdan, Eshban, Ithran and Keran.

1 Chronicles 1:42 The sons of Ezer: Bilhan, Zaavan and Akan. The sons of Dishan: Uz and Aran.

1 Chronicles 1:43 These were the kings who reigned in Edom before any Israelite king reigned: Bela son of Beor, whose city was named Dinhabah.

1 Chronicles 1:44 When Bela died, Jobab son of Zerah from Bozrah succeeded him as king.

1 Chronicles 1:45 When Jobab died, Husham from the land of the Temanites succeeded him as king.

1 Chronicles 1:46 When Husham died, Hadad son of Bedad, who defeated Midian in the country of Moab, succeeded him as king. His city was named Avith.

1 Chronicles 1:47 When Hadad died, Samlah from Masrekah succeeded him as king.

1 Chronicles 1:48 When Samlah died, Shaul from Rehoboth on the river succeeded him as king.

1 Chronicles 1:49 When Shaul died, Baal-Hanan son of Acbor succeeded him as king.

1 Chronicles 1:50 When Baal-Hanan died, Hadad succeeded him as king. His city was named Pau, and his wife's name was Mehetabel daughter of Matred, the daughter of Me-Zahab.

1 Chronicles 1:51 Hadad also died. The chiefs of Edom were: Timna, Alvah, Jetheth,

1 Chronicles 1:52 Oholibamah, Elah, Pinon,

1 Chronicles 1:53 Kenaz, Teman, Mibzar,

1 Chronicles 1:54 Magdiel and Iram. These were the chiefs of Edom.

1 Chronicles 2:1 These were the sons of Israel: Reuben, Simeon, Levi, Judah, Issachar, Zebulun,

1 Chronicles 2:2 Dan, Joseph, Benjamin, Naphtali, Gad and Asher.

1 Chronicles 2:3 The sons of Judah: Er, Onan and Shelah. These three were born to him by a Canaanite woman, the daughter of Shua. Er, Judah's firstborn, was wicked in the LORD's sight; so the LORD put him to death.

1 Chronicles 2:4 Tamar, Judah's daughter-in-law, bore him Perez and Zerah. Judah had five sons in all.

1 Chronicles 2:5 The sons of Perez: Hezron and Hamul.

1 Chronicles 2:6 The sons of Zerah: Zimri, Ethan, Heman, Calcol and Darda—five in all.

1 Chronicles 2:7 The son of Carmi: Achar, who brought trouble on Israel by violating the ban on taking devoted things.

1 Chronicles 2:8 The son of Ethan: Azariah.

1 Chronicles 2:9 The sons born to Hezron were: Jerahmeel, Ram and Caleb.

1 Chronicles 2:10 Ram was the father of Amminadab, and Amminadab the father of Nahshon, the leader of the people of Judah.

1 Chronicles 2:11 Nahshon was the father of Salmon, Salmon the father of Boaz,

1 Chronicles 2:12 Boaz the father of Obed and Obed the father of Jesse.

1 Chronicles 2:13 Jesse was the father of Eliab his firstborn; the second son was Abinadab, the third Shimea,

1 Chronicles 2:14 the fourth Nethanel, the fifth Raddai,

1 Chronicles 2:15 the sixth Ozem and the seventh David.

1 Chronicles 2:16 Their sisters were Zeruiah and Abigail. Zeruiah's three sons were Abishai, Joab and Asahel.

1 Chronicles 2:17 Abigail was the mother of Amasa, whose father was Jether the Ishmaelite.

1 Chronicles 2:18 Caleb son of Hezron had children by his wife Azubah (and by Jerioth). These were her sons: Jesher, Shobab and Ardon.

1 Chronicles 2:19 When Azubah died, Caleb married Ephrath, who bore him Hur.

1 Chronicles 2:20 Hur was the father of Uri, and Uri the father of Bezalel.

1 Chronicles 2:21 Later, Hezron lay with the daughter of Makir the father of Gilead (he had married her when he was sixty years old), and she bore him Segub.

1 Chronicles 2:22 Segub was the father of Jair, who controlled twenty-three towns in Gilead.

1 Chronicles 2:23 (But Geshur and Aram captured Havvoth Jair, as well as Kenath with its surrounding settlements— sixty towns.) All these were descendants of Makir the father of Gilead.

1 Chronicles 2:24 After Hezron died in Caleb Ephrathah, Abijah the wife of Hezron bore him Ashhur the father of Tekoa.

1 Chronicles 2:25 The sons of Jerahmeel the firstborn of Hezron: Ram his firstborn, Bunah, Oren, Ozem and Ahijah.

1 Chronicles 2:26 Jerahmeel had another wife, whose name was Atarah; she was the mother of Onam.

1 Chronicles 2:27 The sons of Ram the firstborn of Jerahmeel: Maaz, Jamin and Eker.

1 Chronicles 2:28 The sons of Onam: Shammai and Jada. The sons of Shammai: Nadab and Abishur.

1 Chronicles 2:29 Abishur's wife was named Abihail, who bore him Ahban and Molid.

1 Chronicles 2:30 The sons of Nadab: Seled and Appaim. Seled died without children.

1 Chronicles 2:31 The son of Appaim: Ishi, who was the father of Sheshan. Sheshan was the father of Ahlai.

1 Chronicles 2:32 The sons of Jada, Shammai's brother: Jether and Jonathan. Jether died without children.

1 Chronicles 2:33 The sons of Jonathan: Peleth and Zaza. These were the descendants of Jerahmeel.

1 Chronicles 2:34 Sheshan had no sons— only daughters. He had an Egyptian servant named Jarha.

1 Chronicles 2:35 Sheshan gave his daughter in marriage to his servant Jarha, and she bore him Attai.

1 Chronicles 2:36 Attai was the father of Nathan, Nathan the father of Zabad,

1 Chronicles 2:37 Zabad the father of Ephlal, Ephlal the father of Obed,

1 Chronicles 2:38 Obed the father of Jehu, Jehu the father of Azariah,

1 Chronicles 2:39 Azariah the father of Helez, Helez the father of Eleasah,

1 Chronicles 2:40 Eleasah the father of Sismai, Sismai the father of Shallum,

1 Chronicles 2:41 Shallum the father of Jekamiah, and Jekamiah the father of Elishama.

1 Chronicles 2:42 The sons of Caleb the brother of Jerahmeel: Mesha his firstborn, who was the father of Ziph, and his son Mareshah, who was the father of Hebron.

1 Chronicles 2:43 The sons of Hebron: Korah, Tappuah, Rekem and Shema.

1 Chronicles 2:44 Shema was the father of Raham, and Raham the father of Jorkeam. Rekem was the father of Shammai.

1 Chronicles 2:45 The son of Shammai was Maon, and Maon was the father of Beth Zur.

1 Chronicles 2:46 Caleb's concubine Ephah was the mother of Haran, Moza and Gazez. Haran was the father of Gazez.

1 Chronicles 2:47 The sons of Jahdai: Regem, Jotham, Geshan, Pelet, Ephah and Shaaph.

1 Chronicles 2:48 Caleb's concubine Maacah was the mother of Sheber and Tirhanah.

1 Chronicles 2:49 She also gave birth to Shaaph the father of Madmannah and to Sheva the father of Macbenah and Gibea. Caleb's daughter was Acsah.

1 Chronicles 2:50 These were the descendants of Caleb. The sons of Hur the firstborn of Ephrathah: Shobal the father of Kiriath Jearim,

1 Chronicles 2:51 Salma the father of Bethlehem, and Hareph the father of Beth Gader.

1 Chronicles 2:52 The descendants of Shobal the father of Kiriath Jearim were: Haroeh, half the Manahathites,

1 Chronicles 2:53 and the clans of Kiriath Jearim: the Ithrites, Puthites, Shumathites and Mishraites. From these descended the Zorathites and Eshtaolites.

1 Chronicles 2:54 The descendants of Salma: Bethlehem, the Netophathites, Atroth Beth Joab, half the Manahathites, the Zorites,

1 Chronicles 2:55 and the clans of scribes who lived at Jabez: the Tirathites, Shimeathites and Sucathites. These are the Kenites who came from Hammath, the father of the house of Recab.

1 Chronicles 3:1 These were the sons of David born to him in Hebron: The firstborn was Amnon the son of Ahinoam of Jezreel; the second, Daniel the son of Abigail of Carmel;

1 Chronicles 3:2 the third, Absalom the son of Maacah daughter of Talmai king of Geshur; the fourth, Adonijah the son of Haggith;

1 Chronicles 3:3 the fifth, Shephatiah the son of Abital; and the sixth, Ithream, by his wife Eglah.

1 Chronicles 3:4 These six were born to David in Hebron, where he reigned seven years and six months. David reigned in Jerusalem thirty-three years,

1 Chronicles 3:5 and these were the children born to him there: Shammua, Shobab, Nathan and Solomon. These four were by Bathsheba daughter of Ammiel.

1 Chronicles 3:6 There were also Ibhar, Elishua, Eliphelet,

1 Chronicles 3:7 Nogah, Nepheg, Japhia,

1 Chronicles 3:8 Elishama, Eliada and Eliphelet— nine in all.

1 Chronicles 3:9 All these were the sons of David, besides his sons by his concubines. And Tamar was their sister.

1 Chronicles 3:10 Solomon’s son was Rehoboam, Abijah his son, Asa his son, Jehoshaphat his son,

1 Chronicles 3:11 Jehoram his son, Ahaziah his son, Joash his son,

1 Chronicles 3:12 Amaziah his son, Azariah his son, Jotham his son,

1 Chronicles 3:13 Ahaz his son, Hezekiah his son, Manasseh his son,

1 Chronicles 3:14 Amon his son, Josiah his son.

1 Chronicles 3:15 The sons of Josiah: Johanan the firstborn, Jehoiakim the second son, Zedekiah the third, Shallum the fourth.

1 Chronicles 3:16 The successors of Jehoiakim: Jehoiachin his son, and Zedekiah.

1 Chronicles 3:17 The descendants of Jehoiachin the captive: Shealtiel his son,

1 Chronicles 3:18 Malkiram, Pedaiah, Shenazzar, Jekamiah, Hoshama and Nedabiah.

1 Chronicles 3:19 The sons of Pedaiah: Zerubbabel and Shimei. The sons of Zerubbabel: Meshullam and Hananiah. Shelomith was their sister.

1 Chronicles 3:20 There were also five others: Hashubah, Ohel, Berekiah, Hasadiah and Jushab-Hesed.

1 Chronicles 3:21 The descendants of Hananiah: Pelatiah and Jeshaiah, and the sons of Rephaiah, of Arnan, of Obadiah and of Shecaniah.

1 Chronicles 3:22 The descendants of Shecaniah: Shemaiah and his sons: Hattush, Igal, Bariah, Neariah and Shaphat— six in all.

1 Chronicles 3:23 The sons of Neariah: Elioenai, Hizkiah and Azrikam— three in all.

1 Chronicles 3:24 The sons of Elioenai: Hodaviah, Eliashib, Pelaiah, Akkub, Johanan, Delaiah and Anani— seven in all.

1 Chronicles 4:1 The descendants of Judah: Perez, Hezron, Carmi, Hur and Shobal.

1 Chronicles 4:2 Reaiah son of Shobal was the father of Jahath, and Jahath the father of Ahumai and Lahad. These were the clans of the Zorathites.

1 Chronicles 4:3 These were the sons of Etam: Jezreel, Ishma and Idbash. Their sister was named Hazzelelponi.

1 Chronicles 4:4 Penuel was the father of Gedor, and Ezer the father of Hushah. These were the descendants of Hur, the firstborn of Ephrathah and father of Bethlehem.

1 Chronicles 4:5 Ashhur the father of Tekoa had two wives, Helah and Naarah.

1 Chronicles 4:6 Naarah bore him Ahuzzam, Hepher, Temeni and Haahashtari. These were the descendants of Naarah.

1 Chronicles 4:7 The sons of Helah: Zereth, Zohar, Ethnan,

1 Chronicles 4:8 and Koz, who was the father of Anub and Hazzobebah and of the clans of Aharhel son of Harum.

1 Chronicles 4:9 Jabez was more honorable than his brothers. His mother had named him Jabez, saying, “I gave birth to him in pain.”

1 Chronicles 4:10 Jabez cried out to the God of Israel, “Oh, that you would bless me and enlarge my territory! Let your hand be with me, and keep me from harm so that I will be free from pain.” And God granted his request.

1 Chronicles 4:11 Kelub, Shuhah's brother, was the father of Mehir, who was the father of Eshton.

1 Chronicles 4:12 Eshton was the father of Beth Rapha, Paseah and Tehinnah the father of Ir Nahash. These were the men of Recah.

1 Chronicles 4:13 The sons of Kenaz: Othniel and Seraiah. The sons of Othniel: Hathath and Meonothai.

1 Chronicles 4:14 Meonothai was the father of Ophrah. Seraiah was the father of Joab, the father of Ge Harashim. It was called this because its people were craftsmen.

1 Chronicles 4:15 The sons of Caleb son of Jephunneh: Iru, Elah and Naam. The son of Elah: Kenaz.

1 Chronicles 4:16 The sons of Jehallelel: Ziph, Ziphah, Tiria and Asarel.

1 Chronicles 4:17 The sons of Ezrah: Jether, Mered, Epher and Jalon. One of Mered's wives gave birth to Miriam, Shammai and Ishbah the father of Eshtemoa.

1 Chronicles 4:18 (His Judean wife gave birth to Jered the father of Gedor, Heber the father of Soco, and Jekuthiel the father of Zanoah.) These were the children of Pharaoh's daughter Bithiah, whom Mered had married.

1 Chronicles 4:19 The sons of Hodiah's wife, the sister of Naham: the father of Keilah the Garmite, and Eshtemoa the Maacathite.

1 Chronicles 4:20 The sons of Shimon: Amnon, Rinnah, Ben-Hanan and Tilon. The descendants of Ishi: Zoheth and Ben-Zoheth.

1 Chronicles 4:21 The sons of Shelah son of Judah: Er the father of Lecah, Laadah the father of Mareshah and the clans of the linen workers at Beth Ashbea,

1 Chronicles 4:22 Jokim, the men of Cozeba, and Joash and Saraph, who ruled in Moab and Jashubi Lehem. (These records are from ancient times.)

1 Chronicles 4:23 They were the potters who lived at Netaim and Gederah; they stayed there and worked for the king.

1 Chronicles 4:24 The descendants of Simeon: Nemuel, Jamin, Jarib, Zerah and Shaul;

1 Chronicles 4:25 Shallum was Shaul's son, Mibsam his son and Mishma his son.

1 Chronicles 4:26 The descendants of Mishma: Hammuel his son, Zaccur his son and Shimei his son.

1 Chronicles 4:27 Shimei had sixteen sons and six daughters, but his brothers did not have many children; so their entire clan did not become as numerous as the people of Judah.

1 Chronicles 4:28 They lived in Beersheba, Moladah, Hazar Shual,

1 Chronicles 4:29 Bilhah, Ezem, Tolad,

1 Chronicles 4:30 Bethuel, Hormah, Ziklag,

1 Chronicles 4:31 Beth Marcaboth, Hazar Susim, Beth Biri and Shaaraim. These were their towns until the reign of David.

1 Chronicles 4:32 Their surrounding villages were Etam, Ain, Rimmon, Token and Ashan— five towns—

1 Chronicles 4:33 and all the villages around these towns as far as Baalath. These were their settlements. And they kept a genealogical record.

1 Chronicles 4:34 Meshobab, Jamlech, Joshah son of Amaziah,

1 Chronicles 4:35 Joel, Jehu son of Joshibiah, the son of Seraiah, the son of Asiel,

1 Chronicles 4:36 also Elioenai, Jaakobah, Jeshohaiah, Asaiah, Adiel, Jesimiel, Benaiah,

1 Chronicles 4:37 and Ziza son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah.

1 Chronicles 4:38 The men listed above by name were leaders of their clans. Their families increased greatly,

1 Chronicles 4:39 and they went to the outskirts of Gedor to the east of the valley in search of pasture for their flocks.

1 Chronicles 4:40 They found rich, good pasture, and the land was spacious, peaceful and quiet. Some Hamites had lived there formerly.

1 Chronicles 4:41 The men whose names were listed came in the days of Hezekiah king of Judah. They attacked the Hamites in their dwellings and also the Meunites who were there and completely destroyed them, as is evident to this day. Then they settled in their place, because there was pasture for their flocks.

1 Chronicles 4:42 And five hundred of these Simeonites, led by Pelatiah, Neariah, Rephaiah and Uzziel, the sons of Ishi, invaded the hill country of Seir.

1 Chronicles 4:43 They killed the remaining Amalekites who had escaped, and they have lived there to this day.

1 Chronicles 5:1 The sons of Reuben the firstborn of Israel (he was the firstborn, but when he defiled his father’s marriage bed, his rights as firstborn were given to the sons of Joseph son of Israel; so he could not be listed in the genealogical record in accordance with his birthright,

1 Chronicles 5:2 and though Judah was the strongest of his brothers and a ruler came from him, the rights of the firstborn belonged to Joseph)—

1 Chronicles 5:3 the sons of Reuben the firstborn of Israel: Hanoch, Pallu, Hezron and Carmi.

1 Chronicles 5:4 The descendants of Joel: Shemaiah his son, Gog his son, Shimei his son,

1 Chronicles 5:5 Micah his son, Reaiah his son, Baal his son,

1 Chronicles 5:6 and Beerah his son, whom Tiglath-Pileser king of Assyria took into exile. Beerah was a leader of the Reubenites.

1 Chronicles 5:7 Their relatives by clans, listed according to their genealogical records: Jeiel the chief, Zechariah,

1 Chronicles 5:8 and Bela son of Azaz, the son of Shema, the son of Joel. They settled in the area from Aroer to Nebo and Baal Meon.

1 Chronicles 5:9 To the east they occupied the land up to the edge of the desert that extends to the Euphrates River, because their livestock had increased in Gilead.

1 Chronicles 5:10 During Saul's reign they waged war against the Hagrites, who were defeated at their hands; they occupied the dwellings of the Hagrites throughout the entire region east of Gilead.

1 Chronicles 5:11 The Gadites lived next to them in Bashan, as far as Salecah:

1 Chronicles 5:12 Joel was the chief, Shapham the second, then Janai and Shaphat, in Bashan.

1 Chronicles 5:13 Their relatives, by families, were: Michael, Meshullam, Sheba, Jorai, Jacan, Zia and Eber— seven in all.

1 Chronicles 5:14 These were the sons of Abihail son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz.

1 Chronicles 5:15 Ahi son of Abdiel, the son of Guni, was head of their family.

1 Chronicles 5:16 The Gadites lived in Gilead, in Bashan and its outlying villages, and on all the pasturelands of Sharon as far as they extended.

1 Chronicles 5:17 All these were entered in the genealogical records during the reigns of Jotham king of Judah and Jeroboam king of Israel.

1 Chronicles 5:18 The Reubenites, the Gadites and the half-tribe of Manasseh had 44,760 men ready for military service— able-bodied men who could handle shield and sword, who could use a bow, and who were trained for battle.

1 Chronicles 5:19 They waged war against the Hagrites, Jetur, Naphish and Nodab.

1 Chronicles 5:20 They were helped in fighting them, and God handed the Hagrites and all their allies over to them, because they cried out to him during the battle. He answered their prayers, because they trusted in him.

1 Chronicles 5:21 They seized the livestock of the Hagrites— fifty thousand camels, two hundred fifty thousand sheep and two thousand donkeys. They also took one hundred thousand people captive,

1 Chronicles 5:22 and many others fell slain, because the battle was God's. And they occupied the land until the exile.

1 Chronicles 5:23 The people of the half-tribe of Manasseh were numerous; they settled in the land from Bashan to Baal Hermon, that is, to Senir (Mount Hermon).

1 Chronicles 5:24 These were the heads of their families: Epher, Ishi, Eliel, Azriel, Jeremiah, Hodaviah and Jahdiel. They were brave warriors, famous men, and heads of their families.

1 Chronicles 5:25 But they were unfaithful to the God of their fathers and prostituted themselves to the gods of the peoples of the land, whom God had destroyed before them.

1 Chronicles 5:26 So the God of Israel stirred up the spirit of Pul king of Assyria (that is, Tiglath-Pileser king of Assyria), who took the Reubenites, the Gadites and the half-tribe of Manasseh into exile. He took them to Halah, Habor, Hara and the river of Gozan, where they are to this day.

1 Chronicles 6:1 The sons of Levi: Gershon, Kohath and Merari.

1 Chronicles 6:2 The sons of Kohath: Amram, Izhar, Hebron and Uzziel.

1 Chronicles 6:3 The children of Amram: Aaron, Moses and Miriam. The sons of Aaron: Nadab, Abihu, Eleazar and Ithamar.

1 Chronicles 6:4 Eleazar was the father of Phinehas, Phinehas the father of Abishua,

1 Chronicles 6:5 Abishua the father of Bukki, Bukki the father of Uzzi,

1 Chronicles 6:6 Uzzi the father of Zerahiah, Zerahiah the father of Meraioth,

1 Chronicles 6:7 Meraioth the father of Amariah, Amariah the father of Ahitub,

1 Chronicles 6:8 Ahitub the father of Zadok, Zadok the father of Ahimaaz,

1 Chronicles 6:9 Ahimaaz the father of Azariah, Azariah the father of Johanan,

1 Chronicles 6:10 Johanan the father of Azariah (it was he who served as priest in the temple Solomon built in Jerusalem),

1 Chronicles 6:11 Azariah the father of Amariah, Amariah the father of Ahitub,

1 Chronicles 6:12 Ahitub the father of Zadok, Zadok the father of Shallum,

1 Chronicles 6:13 Shallum the father of Hilkiah, Hilkiah the father of Azariah,

1 Chronicles 6:14 Azariah the father of Seraiah, and Seraiah the father of Jehozadak.

1 Chronicles 6:15 Jehozadak was deported when the LORD sent Judah and Jerusalem into exile by the hand of Nebuchadnezzar.

1 Chronicles 6:16 The sons of Levi: Gershon, Kohath and Merari.

1 Chronicles 6:17 These are the names of the sons of Gershon: Libni and Shimei.

1 Chronicles 6:18 The sons of Kohath: Amram, Izhar, Hebron and Uzziel.

1 Chronicles 6:19 The sons of Merari: Mahli and Mushi. These are the clans of the Levites listed according to their fathers:

1 Chronicles 6:20 Of Gershon: Libni his son, Jehath his son, Zimmah his son,

1 Chronicles 6:21 Joah his son, Iddo his son, Zerah his son and Jeatherai his son.

1 Chronicles 6:22 The descendants of Kohath: Amminadab his son, Korah his son, Assir his son,

1 Chronicles 6:23 Elkanah his son, Ebiasaph his son, Assir his son,

1 Chronicles 6:24 Tahath his son, Uriel his son, Uzziah his son and Shaul his son.

1 Chronicles 6:25 The descendants of Elkanah: Amasai, Ahimoth,

1 Chronicles 6:26 Elkanah his son, Zophai his son, Nahath his son,

1 Chronicles 6:27 Eliab his son, Jeroham his son, Elkanah his son and Samuel his son.

1 Chronicles 6:28 The sons of Samuel: Joel the firstborn and Abijah the second son.

1 Chronicles 6:29 The descendants of Merari: Mahli, Libni his son, Shimei his son, Uzzah his son,

1 Chronicles 6:30 Shimea his son, Haggiah his son and Asaiah his son.

1 Chronicles 6:31 These are the men David put in charge of the music in the house of the LORD after the ark came to rest there.

1 Chronicles 6:32 They ministered with music before the tabernacle, the Tent of Meeting, until Solomon built the temple of the LORD in Jerusalem. They performed their duties according to the regulations laid down for them.

1 Chronicles 6:33 Here are the men who served, together with their sons: From the Kohathites: Heman, the musician, the son of Joel, the son of Samuel,

1 Chronicles 6:34 the son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,

1 Chronicles 6:35 the son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,

1 Chronicles 6:36 the son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,

1 Chronicles 6:37 the son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,

1 Chronicles 6:38 the son of Izhar, the son of Kohath, the son of Levi, the son of Israel;

1 Chronicles 6:39 and Heman's associate Asaph, who served at his right hand: Asaph son of Berekiah, the son of Shimea,

1 Chronicles 6:40 the son of Michael, the son of Baaseiah, the son of Malkijah,

1 Chronicles 6:41 the son of Ethni, the son of Zerah, the son of Adaiah,

1 Chronicles 6:42 the son of Ethan, the son of Zimmah, the son of Shimei,

1 Chronicles 6:43 the son of Jahath, the son of Gershon, the son of Levi;

1 Chronicles 6:44 and from their associates, the Merarites, at his left hand: Ethan son of Kishi, the son of Abdi, the son of Malluch,

1 Chronicles 6:45 the son of Hashabiah, the son of Amaziah, the son of Hilkiah,

1 Chronicles 6:46 the son of Amzi, the son of Bani, the son of Shemer,

1 Chronicles 6:47 the son of Mahli, the son of Mushi, the son of Merari, the son of Levi.

1 Chronicles 6:48 Their fellow Levites were assigned to all the other duties of the tabernacle, the house of God.

1 Chronicles 6:49 But Aaron and his descendants were the ones who presented offerings on the altar of burnt offering and on the altar of incense in connection with all that was done in the Most Holy Place, making atonement for Israel, in accordance with all that Moses the servant of God had commanded.

1 Chronicles 6:50 These were the descendants of Aaron: Eleazar his son, Phinehas his son, Abishua his son,

1 Chronicles 6:51 Bukki his son, Uzzi his son, Zerahiah his son,

1 Chronicles 6:52 Meraioth his son, Amariah his son, Ahitub his son,

1 Chronicles 6:53 Zadok his son and Ahimaaz his son.

1 Chronicles 6:54 These were the locations of their settlements allotted as their territory (they were assigned to the descendants of Aaron who were from the Kohathite clan, because the first lot was for them):

1 Chronicles 6:55 They were given Hebron in Judah with its surrounding pasturelands.

1 Chronicles 6:56 But the fields and villages around the city were given to Caleb son of Jephunneh.

1 Chronicles 6:57 So the descendants of Aaron were given Hebron (a city of refuge), and Libnah, Jattir, Eshtemoa,

1 Chronicles 6:58 Hilen, Debir,

1 Chronicles 6:59 Ashan, Juttah and Beth Shemesh, together with their pasturelands.

1 Chronicles 6:60 And from the tribe of Benjamin they were given Gibeon, Geba, Alemeth and Anathoth, together with their pasturelands. These towns, which were distributed among the Kohathite clans, were thirteen in all.

1 Chronicles 6:61 The rest of Kohath’s descendants were allotted ten towns from the clans of half the tribe of Manasseh.

1 Chronicles 6:62 The descendants of Gershon, clan by clan, were allotted thirteen towns from the tribes of Issachar, Asher and Naphtali, and from the part of the tribe of Manasseh that is in Bashan.

1 Chronicles 6:63 The descendants of Merari, clan by clan, were allotted twelve towns from the tribes of Reuben, Gad and Zebulun.

1 Chronicles 6:64 So the Israelites gave the Levites these towns and their pasturelands.

1 Chronicles 6:65 From the tribes of Judah, Simeon and Benjamin they allotted the previously named towns.

1 Chronicles 6:66 Some of the Kohathite clans were given as their territory towns from the tribe of Ephraim.

1 Chronicles 6:67 In the hill country of Ephraim they were given Shechem (a city of refuge), and Gezer,

1 Chronicles 6:68 Jokmeam, Beth Horon,

1 Chronicles 6:69 Aijalon and Gath Rimmon, together with their pasturelands.

1 Chronicles 6:70 And from half the tribe of Manasseh the Israelites gave Aner and Bileam, together with their pasturelands, to the rest of the Kohathite clans.

1 Chronicles 6:71 The Gershonites received the following: From the clan of the half-tribe of Manasseh they received Golan in Bashan and also Ashtaroth, together with their pasturelands;

1 Chronicles 6:72 from the tribe of Issachar they received Kedesh, Daberath,

1 Chronicles 6:73 Ramoth and Anem, together with their pasturelands;

1 Chronicles 6:74 from the tribe of Asher they received Mashal, Abdon,

1 Chronicles 6:75 Hukok and Rehob, together with their pasturelands;

1 Chronicles 6:76 and from the tribe of Naphtali they received Kedesh in Galilee, Hammon and Kiriathaim, together with their pasturelands.

1 Chronicles 6:77 The Merarites (the rest of the Levites) received the following: From the tribe of Zebulun they received Jokneam, Kartah, Rimmono and Tabor, together with their pasturelands;

1 Chronicles 6:78 from the tribe of Reuben across the Jordan east of Jericho they received Bezer in the desert, Jahzah,

1 Chronicles 6:79 Kedemoth and Mephaath, together with their pasturelands;

1 Chronicles 6:80 and from the tribe of Gad they received Ramoth in Gilead, Mahanaim,

1 Chronicles 6:81 Heshbon and Jazer, together with their pasturelands.

1 Chronicles 7:1 The sons of Issachar: Tola, Puah, Jashub and Shimron— four in all.

1 Chronicles 7:2 The sons of Tola: Uzzi, Rephaiah, Jeriel, Jahmai, Ibsam and Samuel— heads of their families. During the reign of David, the descendants of Tola listed as fighting men in their genealogy numbered 22,600.

1 Chronicles 7:3 The son of Uzzi: Izrahiah. The sons of Izrahiah: Michael, Obadiah, Joel and Isshiah. All five of them were chiefs.

1 Chronicles 7:4 According to their family genealogy, they had 36,000 men ready for battle, for they had many wives and children.

1 Chronicles 7:5 The relatives who were fighting men belonging to all the clans of Issachar, as listed in their genealogy, were 87,000 in all.

1 Chronicles 7:6 Three sons of Benjamin: Bela, Beker and Jediael.

1 Chronicles 7:7 The sons of Bela: Ezbon, Uzzi, Uzziel, Jerimoth and Iri, heads of families— five in all. Their genealogical record listed 22,034 fighting men.

1 Chronicles 7:8 The sons of Beker: Zemirah, Joash, Eliezer, Elioenai, Omri, Jeremoth, Abijah, Anathoth and Alemeth. All these were the sons of Beker.

1 Chronicles 7:9 Their genealogical record listed the heads of families and 20,200 fighting men.

1 Chronicles 7:10 The son of Jediael: Bilhan. The sons of Bilhan: Jeush, Benjamin, Ehud, Kenaanah, Zethan, Tarshish and Ahishahar.

1 Chronicles 7:11 All these sons of Jediael were heads of families. There were 17,200 fighting men ready to go out to war.

1 Chronicles 7:12 The Shuppites and Huppites were the descendants of Ir, and the Hushites the descendants of Aher.

1 Chronicles 7:13 The sons of Naphtali: Jahziel, Guni, Jezer and Shillem—the descendants of Bilhah.

1 Chronicles 7:14 The descendants of Manasseh: Asriel was his descendant through his Aramean concubine. She gave birth to Makir the father of Gilead.

1 Chronicles 7:15 Makir took a wife from among the Huppites and Shuppites. His sister’s name was Maacah. Another descendant was named Zelophehad, who had only daughters.

1 Chronicles 7:16 Makir’s wife Maacah gave birth to a son and named him Peresh. His brother was named Sheresh, and his sons were Ulam and Rakem.

1 Chronicles 7:17 The son of Ulam: Bedan. These were the sons of Gilead son of Makir, the son of Manasseh.

1 Chronicles 7:18 His sister Hammoleketh gave birth to Ishhod, Abiezer and Mahlah.

1 Chronicles 7:19 The sons of Shemida were: Ahian, Shechem, Likhi and Aniam.

1 Chronicles 7:20 The descendants of Ephraim: Shuthelah, Bered his son, Tahath his son, Eleadah his son, Tahath his son,

1 Chronicles 7:21 Zabad his son and Shuthelah his son. Ezer and Elead were killed by the native-born men of Gath, when they went down to seize their livestock.

1 Chronicles 7:22 Their father Ephraim mourned for them many days, and his relatives came to comfort him.

1 Chronicles 7:23 Then he lay with his wife again, and she became pregnant and gave birth to a son. He named him Beriah, because there had been misfortune in his family.

1 Chronicles 7:24 His daughter was Sheerah, who built Lower and Upper Beth Horon as well as Uzzen Sheerah.

1 Chronicles 7:25 Rephah was his son, Resheph his son, Telah his son, Tahan his son,

1 Chronicles 7:26 Ladan his son, Ammihud his son, Elishama his son,

1 Chronicles 7:27 Nun his son and Joshua his son.

1 Chronicles 7:28 Their lands and settlements included Bethel and its surrounding villages, Naaran to the east, Gezer and its villages to the west, and Shechem and its villages all the way to Ayyah and its villages.

1 Chronicles 7:29 Along the borders of Manasseh were Beth Shan, Taanach, Megiddo and Dor, together with their villages. The descendants of Joseph son of Israel lived in these towns.

1 Chronicles 7:30 The sons of Asher: Imnah, Ishvah, Ishvi and Beriah. Their sister was Serah.

1 Chronicles 7:31 The sons of Beriah: Heber and Malkiel, who was the father of Birzaith.

1 Chronicles 7:32 Heber was the father of Japhlet, Shomer and Hotham and of their sister Shua.

1 Chronicles 7:33 The sons of Japhlet: Pasach, Bimhal and Ashvath. These were Japhlet's sons.

1 Chronicles 7:34 The sons of Shomer: Ahi, Rohgah, Hubbah and Aram.

1 Chronicles 7:35 The sons of his brother Helem: Zophah, Imna, Shelesh and Amal.

1 Chronicles 7:36 The sons of Zophah: Suah, Harnepher, Shual, Beri, Imrah,

1 Chronicles 7:37 Bezer, Hod, Shamma, Shilshah, Ithran and Beera.

1 Chronicles 7:38 The sons of Jether: Jephunneh, Pispah and Ara.

1 Chronicles 7:39 The sons of Ulla: Arah, Hanniel and Rizia.

1 Chronicles 7:40 All these were descendants of Asher— heads of families, choice men, brave warriors and outstanding leaders. The number of men ready for battle, as listed in their genealogy, was 26,000.

1 Chronicles 8:1 Benjamin was the father of Bela his firstborn, Ashbel the second son, Aharah the third,

1 Chronicles 8:2 Nohah the fourth and Rapha the fifth.

1 Chronicles 8:3 The sons of Bela were: Addar, Gera, Abihud,

1 Chronicles 8:4 Abishua, Naaman, Ahoah,

1 Chronicles 8:5 Gera, Shephuphan and Huram.

1 Chronicles 8:6 These were the descendants of Ehud, who were heads of families of those living in Geba and were deported to Manahath:

1 Chronicles 8:7 Naaman, Ahijah, and Gera, who deported them and who was the father of Uzza and Ahihud.

1 Chronicles 8:8 Sons were born to Shaharaim in Moab after he had divorced his wives Hushim and Baara.

1 Chronicles 8:9 By his wife Hodesh he had Jobab, Zibia, Mesha, Malcam,

1 Chronicles 8:10 Jeuz, Sakia and Mirmah. These were his sons, heads of families.

1 Chronicles 8:11 By Hushim he had Abitub and Elpaal.

1 Chronicles 8:12 The sons of Elpaal: Eber, Misham, Shemed (who built Ono and Lod with its surrounding villages),

1 Chronicles 8:13 and Beriah and Shema, who were heads of families of those living in Aijalon and who drove out the inhabitants of Gath.

1 Chronicles 8:14 Ahio, Shashak, Jeremoth,

1 Chronicles 8:15 Zebadiah, Arad, Eder,

1 Chronicles 8:16 Michael, Ishpah and Joha were the sons of Beriah.

1 Chronicles 8:17 Zebadiah, Meshullam, Hizki, Heber,

1 Chronicles 8:18 Ishmerai, Izliah and Jobab were the sons of Elpaal.

1 Chronicles 8:19 Jakim, Zicri, Zabdi,

1 Chronicles 8:20 Elienai, Zillethai, Eliel,

1 Chronicles 8:21 Adaiah, Beraiah and Shimrath were the sons of Shimei.

1 Chronicles 8:22 Ishpan, Eber, Eliel,

1 Chronicles 8:23 Abdon, Zicri, Hanan,

1 Chronicles 8:24 Hananiah, Elam, Anthothijah,

1 Chronicles 8:25 Iphdeiah and Penuel were the sons of Shashak.

1 Chronicles 8:26 Shamsherai, Shehariah, Athaliah,

1 Chronicles 8:27 Jaareshiah, Elijah and Zicri were the sons of Jeroham.

1 Chronicles 8:28 All these were heads of families, chiefs as listed in their genealogy, and they lived in Jerusalem.

1 Chronicles 8:29 Jeiel the father of Gibeon lived in Gibeon. His wife’s name was Maacah,

1 Chronicles 8:30 and his firstborn son was Abdon, followed by Zur, Kish, Baal, Ner, Nadab,

1 Chronicles 8:31 Gedor, Ahio, Zeker

1 Chronicles 8:32 and Mikloth, who was the father of Shimeah. They too lived near their relatives in Jerusalem.

1 Chronicles 8:33 Ner was the father of Kish, Kish the father of Saul, and Saul the father of Jonathan, Malki-Shua, Abinadab and Esh-Baal.

1 Chronicles 8:34 The son of Jonathan: Merib-Baal, who was the father of Micah.

1 Chronicles 8:35 The sons of Micah: Pithon, Melech, Tarea and Ahaz.

1 Chronicles 8:36 Ahaz was the father of Jehoaddah, Jehoaddah was the father of Alemeth, Azmaveth and Zimri, and Zimri was the father of Moza.

1 Chronicles 8:37 Moza was the father of Binea; Raphah was his son, Eleasah his son and Azel his son.

1 Chronicles 8:38 Azel had six sons, and these were their names: Azrikam, Bokeru, Ishmael, Sheariah, Obadiah and Hanan. All these were the sons of Azel.

1 Chronicles 8:39 The sons of his brother Eshek: Ulam his firstborn, Jeush the second son and Eliphelet the third.

1 Chronicles 8:40 The sons of Ulam were brave warriors who could handle the bow. They had many sons and grandsons— 150 in all. All these were the descendants of Benjamin.

1 Chronicles 9:1 All Israel was listed in the genealogies recorded in the book of the kings of Israel. The people of Judah were taken captive to Babylon because of their unfaithfulness.

1 Chronicles 9:2 Now the first to resettle on their own property in their own towns were some Israelites, priests, Levites and temple servants.

1 Chronicles 9:3 Those from Judah, from Benjamin, and from Ephraim and Manasseh who lived in Jerusalem were:

1 Chronicles 9:4 Uthai son of Ammihud, the son of Omri, the son of Imri, the son of Bani, a descendant of Perez son of Judah.

1 Chronicles 9:5 Of the Shilonites: Asaiah the firstborn and his sons.

1 Chronicles 9:6 Of the Zerahites: Jeuel. The people from Judah numbered 690.

1 Chronicles 9:7 Of the Benjamites: Sallu son of Meshullam, the son of Hodaviah, the son of Hassenuah;

1 Chronicles 9:8 Ibneiah son of Jeroham; Elah son of Uzzi, the son of Micri; and Meshullam son of Shephatiah, the son of Reuel, the son of Ibnijah.

1 Chronicles 9:9 The people from Benjamin, as listed in their genealogy, numbered 956. All these men were heads of their families.

1 Chronicles 9:10 Of the priests: Jedaiah; Jehoiarib; Jakin;

1 Chronicles 9:11 Azariah son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the official in charge of the house of God;

1 Chronicles 9:12 Adaiah son of Jeroham, the son of Pashhur, the son of Malkijah; and Maasai son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer.

1 Chronicles 9:13 The priests, who were heads of families, numbered 1,760. They were able men, responsible for ministering in the house of God.

1 Chronicles 9:14 Of the Levites: Shemaiah son of Hasshub, the son of Azrikam, the son of Hashabiah, a Merarite;

1 Chronicles 9:15 Bakbakkar, Heresh, Galal and Mattaniah son of Mica, the son of Zicri, the son of Asaph;

1 Chronicles 9:16 Obadiah son of Shemaiah, the son of Galal, the son of Jeduthun; and Berekiah son of Asa, the son of Elkanah, who lived in the villages of the Netophathites.

1 Chronicles 9:17 The gatekeepers: Shallum, Akkub, Talmon, Ahiman and their brothers, Shallum their chief

1 Chronicles 9:18 being stationed at the King's Gate on the east, up to the present time. These were the gatekeepers belonging to the camp of the Levites.

1 Chronicles 9:19 Shallum son of Kore, the son of Ebiasaph, the son of Korah, and his fellow gatekeepers from his family (the Korahites) were responsible for guarding the thresholds of the Tent just as their fathers had been responsible for guarding the entrance to the dwelling of the LORD.

1 Chronicles 9:20 In earlier times Phinehas son of Eleazar was in charge of the gatekeepers, and the LORD was with him.

1 Chronicles 9:21 Zechariah son of Meshelemiah was the gatekeeper at the entrance to the Tent of Meeting.

1 Chronicles 9:22 Altogether, those chosen to be gatekeepers at the thresholds numbered 212. They were registered by genealogy in their villages. The gatekeepers had been assigned to their positions of trust by David and Samuel the seer.

1 Chronicles 9:23 They and their descendants were in charge of guarding the gates of the house of the LORD— the house called the Tent.

1 Chronicles 9:24 The gatekeepers were on the four sides: east, west, north and south.

1 Chronicles 9:25 Their brothers in their villages had to come from time to time and share their duties for seven-day periods.

1 Chronicles 9:26 But the four principal gatekeepers, who were Levites, were entrusted with the responsibility for the rooms and treasuries in the house of God.

1 Chronicles 9:27 They would spend the night stationed around the house of God, because they had to guard it; and they had charge of the key for opening it each morning.

1 Chronicles 9:28 Some of them were in charge of the articles used in the temple service; they counted them when they were brought in and when they were taken out.

1 Chronicles 9:29 Others were assigned to take care of the furnishings and all the other articles of the sanctuary, as well as the flour and wine, and the oil, incense and spices.

1 Chronicles 9:30 But some of the priests took care of mixing the spices.

1 Chronicles 9:31 A Levite named Mattithiah, the firstborn son of Shallum the Korahite, was entrusted with the responsibility for baking the offering bread.

1 Chronicles 9:32 Some of their Kohathite brothers were in charge of preparing for every Sabbath the bread set out on the table.

1 Chronicles 9:33 Those who were musicians, heads of Levite families, stayed in the rooms of the temple and were exempt from other duties because they were responsible for the work day and night.

1 Chronicles 9:34 All these were heads of Levite families, chiefs as listed in their genealogy, and they lived in Jerusalem.

1 Chronicles 9:35 Jeiel the father of Gibeon lived in Gibeon. His wife's name was Maacah,

1 Chronicles 9:36 and his firstborn son was Abdon, followed by Zur, Kish, Baal, Ner, Nadab,

1 Chronicles 9:37 Gedor, Ahio, Zechariah and Mikloth.

1 Chronicles 9:38 Mikloth was the father of Shimeam. They too lived near their relatives in Jerusalem.

1 Chronicles 9:39 Ner was the father of Kish, Kish the father of Saul, and Saul the father of Jonathan, Malki-Shua, Abinadab and Esh-Baal.

1 Chronicles 9:40 The son of Jonathan: Merib-Baal, who was the father of Micah.

1 Chronicles 9:41 The sons of Micah: Pithon, Melech, Tahrea and Ahaz.

1 Chronicles 9:42 Ahaz was the father of Jadah, Jadah was the father of Alemeth, Azmaveth and Zimri, and Zimri was the father of Moza.

1 Chronicles 9:43 Moza was the father of Binea; Rephaiah was his son, Eleasah his son and Azel his son.

1 Chronicles 9:44 Azel had six sons, and these were their names: Azrikam, Bokeru, Ishmael, Sheariah, Obadiah and Hanan. These were the sons of Azel.

1 Chronicles 10:1 Now the Philistines fought against Israel; the Israelites fled before them, and many fell slain on Mount Gilboa.

1 Chronicles 10:2 The Philistines pressed hard after Saul and his sons, and they killed his sons Jonathan, Abinadab and Malki-Shua.

1 Chronicles 10:3 The fighting grew fierce around Saul, and when the archers overtook him, they wounded him.

1 Chronicles 10:4 Saul said to his armor-bearer, “Draw your sword and run me through, or these uncircumcised fellows will come and abuse me.” But his armor-bearer was terrified and would not do it; so Saul took his own sword and fell on it.

1 Chronicles 10:5 When the armor-bearer saw that Saul was dead, he too fell on his sword and died.

1 Chronicles 10:6 So Saul and his three sons died, and all his house died together.

1 Chronicles 10:7 When all the Israelites in the valley saw that the army had fled and that Saul and his sons had died, they abandoned their towns and fled. And the Philistines came and occupied them.

1 Chronicles 10:8 The next day, when the Philistines came to strip the dead, they found Saul and his sons fallen on Mount Gilboa.

1 Chronicles 10:9 They stripped him and took his head and his armor, and sent messengers throughout the land of the Philistines to proclaim the news among their idols and their people.

1 Chronicles 10:10 They put his armor in the temple of their gods and hung up his head in the temple of Dagon.

1 Chronicles 10:11 When all the inhabitants of Jabesh Gilead heard of everything the Philistines had done to Saul,

1 Chronicles 10:12 all their valiant men went and took the bodies of Saul and his sons and brought them to Jabesh. Then they buried their bones under the great tree in Jabesh, and they fasted seven days.

1 Chronicles 10:13 Saul died because he was unfaithful to the LORD; he did not keep the word of the LORD and even consulted a medium for guidance,

1 Chronicles 10:14 and did not inquire of the LORD. So the LORD put him to death and turned the kingdom over to David son of Jesse.

1 Chronicles 11:1 All Israel came together to David at Hebron and said, “We are your own flesh and blood.

1 Chronicles 11:2 In the past, even while Saul was king, you were the one who led Israel on their military campaigns. And the LORD your God said to you, ‘You will shepherd my people Israel, and you will become their ruler.’“

1 Chronicles 11:3 When all the elders of Israel had come to King David at Hebron, he made a compact with them at Hebron before the LORD, and they anointed David king over Israel, as the LORD had promised through Samuel.

1 Chronicles 11:4 David and all the Israelites marched to Jerusalem (that is, Jebus). The Jebusites who lived there

1 Chronicles 11:5 said to David, “You will not get in here.” Nevertheless, David captured the fortress of Zion, the City of David.

1 Chronicles 11:6 David had said, “Whoever leads the attack on the Jebusites will become commander-in-chief.” Joab son of Zeruiah went up first, and so he received the command.

1 Chronicles 11:7 David then took up residence in the fortress, and so it was called the City of David.

1 Chronicles 11:8 He built up the city around it, from the supporting terraces to the surrounding wall, while Joab restored the rest of the city.

1 Chronicles 11:9 And David became more and more powerful, because the LORD Almighty was with him.

1 Chronicles 11:10 These were the chiefs of David’s mighty men—they, together with all Israel, gave his kingship strong support to extend it over the whole land, as the LORD had promised—

1 Chronicles 11:11 this is the list of David’s mighty men: Jashobeam, a Hacmonite, was chief of the officers; he raised his spear against three hundred men, whom he killed in one encounter.

1 Chronicles 11:12 Next to him was Eleazar son of Dodai the Ahohite, one of the three mighty men.

1 Chronicles 11:13 He was with David at Pas Dammim when the Philistines gathered there for battle. At a place where there was a field full of barley, the troops fled from the Philistines.

1 Chronicles 11:14 But they took their stand in the middle of the field. They defended it and struck the Philistines down, and the LORD brought about a great victory.

1 Chronicles 11:15 Three of the thirty chiefs came down to David to the rock at the cave of Adullam, while a band of Philistines was encamped in the Valley of Rephaim.

1 Chronicles 11:16 At that time David was in the stronghold, and the Philistine garrison was at Bethlehem.

1 Chronicles 11:17 David longed for water and said, “Oh, that someone would get me a drink of water from the well near the gate of Bethlehem!”

1 Chronicles 11:18 So the Three broke through the Philistine lines, drew water from the well near the gate of Bethlehem and carried it back to David. But he refused to drink it; instead, he poured it out before the LORD.

1 Chronicles 11:19 “God forbid that I should do this!” he said. “Should I drink the blood of these men who went at the risk of their

lives?” Because they risked their lives to bring it back, David would not drink it. Such were the exploits of the three mighty men.

1 Chronicles 11:20 Abishai the brother of Joab was chief of the Three. He raised his spear against three hundred men, whom he killed, and so he became as famous as the Three.

1 Chronicles 11:21 He was doubly honored above the Three and became their commander, even though he was not included among them.

1 Chronicles 11:22 Benaiah son of Jehoiada was a valiant fighter from Kabzeel, who performed great exploits. He struck down two of Moab’s best men. He also went down into a pit on a snowy day and killed a lion.

1 Chronicles 11:23 And he struck down an Egyptian who was seven and a half feet tall. Although the Egyptian had a spear like a weaver’s rod in his hand, Benaiah went against him with a club. He snatched the spear from the Egyptian’s hand and killed him with his own spear.

1 Chronicles 11:24 Such were the exploits of Benaiah son of Jehoiada; he too was as famous as the three mighty men.

1 Chronicles 11:25 He was held in greater honor than any of the Thirty, but he was not included among the Three. And David put him in charge of his bodyguard.

1 Chronicles 11:26 The mighty men were: Asahel the brother of Joab, Elhanan son of Dodo from Bethlehem,

1 Chronicles 11:27 Shammoth the Harorite, Helez the Pelonite,

1 Chronicles 11:28 Ira son of Ikkesh from Tekoa, Abiezer from Anathoth,

1 Chronicles 11:29 Sibbecai the Hushathite, Ilai the Ahohite,

1 Chronicles 11:30 Maharai the Netophathite, Heled son of Baanah the Netophathite,

1 Chronicles 11:31 Ithai son of Ribai from Gibeah in Benjamin, Benaiah the Pirathonite,

1 Chronicles 11:32 Hurai from the ravines of Gaash, Abiel the Arbathite,

1 Chronicles 11:33 Azmaveth the Baharumite, Eliahba the Shaalbonite,

1 Chronicles 11:34 the sons of Hashem the Gizonite, Jonathan son of Shagee the Hararite,

1 Chronicles 11:35 Ahiam son of Sacar the Hararite, Eliphal son of Ur,

1 Chronicles 11:36 Hepher the Mekerathite, Ahijah the Pelonite,

1 Chronicles 11:37 Hezro the Carmelite, Naarai son of Ezbai,

1 Chronicles 11:38 Joel the brother of Nathan, Mibhar son of Hagri,

1 Chronicles 11:39 Zelek the Ammonite, Naharai the Berothite, the armor-bearer of Joab son of Zeruiah,

1 Chronicles 11:40 Ira the Ithrite, Gareb the Ithrite,

1 Chronicles 11:41 Uriah the Hittite, Zabad son of Ahlai,

1 Chronicles 11:42 Adina son of Shiza the Reubenite, who was chief of the Reubenites, and the thirty with him,

1 Chronicles 11:43 Hanan son of Maacah, Joshaphat the Mithnite,

1 Chronicles 11:44 Uzzia the Ashterathite, Shama and Jeiel the sons of Hotham the Aroerite,

1 Chronicles 11:45 Jediael son of Shimri, his brother Joha the Tizite,

1 Chronicles 11:46 Eliel the Mahavite, Jeribai and Joshaviah the sons of Elnaam, Ithmah the Moabite,

1 Chronicles 11:47 Eliel, Obed and Jaasiel the Mezobaite.

1 Chronicles 12:1 These were the men who came to David at Ziklag, while he was banished from the presence of Saul son of Kish (they were among the warriors who helped him in battle;

1 Chronicles 12:2 they were armed with bows and were able to shoot arrows or to sling stones right-handed or left-handed; they were kinsmen of Saul from the tribe of Benjamin):

1 Chronicles 12:3 Ahiezer their chief and Joash the sons of Shemaah the Gibeathite; Jeziel and Pelet the sons of Azmaveth; Beracah, Jehu the Anathothite,

1 Chronicles 12:4 and Ishmaiah the Gibeonite, a mighty man among the Thirty, who was a leader of the Thirty; Jeremiah, Jahaziel, Johanan, Jozabad the Gederathite,

1 Chronicles 12:5 Eluzai, Jerimoth, Bealiah, Shemariah and Shephatiah the Haruphite;

1 Chronicles 12:6 Elkanah, Isshiah, Azarel, Joezer and Jashobeam the Korahites;

1 Chronicles 12:7 and Joelah and Zebadiah the sons of Jeroham from Gedor.

1 Chronicles 12:8 Some Gadites defected to David at his stronghold in the desert. They were brave warriors, ready for battle and able to handle the shield and spear. Their faces were the faces of lions, and they were as swift as gazelles in the mountains.

1 Chronicles 12:9 Ezer was the chief, Obadiah the second in command, Eliab the third,

1 Chronicles 12:10 Mishmannah the fourth, Jeremiah the fifth,

1 Chronicles 12:11 Attai the sixth, Eliel the seventh,

1 Chronicles 12:12 Johanan the eighth, Elzabad the ninth,

1 Chronicles 12:13 Jeremiah the tenth and Macbannai the eleventh.

1 Chronicles 12:14 These Gadites were army commanders; the least was a match for a hundred, and the greatest for a thousand.

1 Chronicles 12:15 It was they who crossed the Jordan in the first month when it was overflowing all its banks, and they put to flight everyone living in the valleys, to the east and to the west.

1 Chronicles 12:16 Other Benjamites and some men from Judah also came to David in his stronghold.

1 Chronicles 12:17 David went out to meet them and said to them, "If you have come to me in peace, to help me, I am ready to have you unite with me. But if you have come to betray me to my enemies when my hands are free from violence, may the God of our fathers see it and judge you."

1 Chronicles 12:18 Then the Spirit came upon Amasai, chief of the Thirty, and he said: "We are yours, O David! We are with you, O son of Jesse! Success, success to you, and success to those who help you, for your God will help you." So David received them and made them leaders of his raiding bands.

1 Chronicles 12:19 Some of the men of Manasseh defected to David when he went with the Philistines to fight against Saul. (He and his men did not help the Philistines because, after consultation, their rulers sent him away. They said, "It will cost us our heads if he deserts to his master Saul.")

1 Chronicles 12:20 When David went to Ziklag, these were the men of Manasseh who defected to him: Adnah, Jozabad, Jediael, Michael, Jozabad, Elihu and Zillethai, leaders of units of a thousand in Manasseh.

1 Chronicles 12:21 They helped David against raiding bands, for all of them were brave warriors, and they were commanders in his army.

1 Chronicles 12:22 Day after day men came to help David, until he had a great army, like the army of God.

1 Chronicles 12:23 These are the numbers of the men armed for battle who came to David at Hebron to turn Saul's kingdom over to him, as the LORD had said:

1 Chronicles 12:24 men of Judah, carrying shield and spear— 6,800 armed for battle;

1 Chronicles 12:25 men of Simeon, warriors ready for battle— 7,100;

1 Chronicles 12:26 men of Levi— 4,600,

1 Chronicles 12:27 including Jehoiada, leader of the family of Aaron, with 3,700 men,

1 Chronicles 12:28 and Zadok, a brave young warrior, with 22 officers from his family;

1 Chronicles 12:29 men of Benjamin, Saul's kinsmen— 3,000, most of whom had remained loyal to Saul's house until then;

1 Chronicles 12:30 men of Ephraim, brave warriors, famous in their own clans— 20,800;

1 Chronicles 12:31 men of half the tribe of Manasseh, designated by name to come and make David king— 18,000;

1 Chronicles 12:32 men of Issachar, who understood the times and knew what Israel should do— 200 chiefs, with all their relatives under their command;

1 Chronicles 12:33 men of Zebulun, experienced soldiers prepared for battle with every type of weapon, to help David with undivided loyalty— 50,000;

1 Chronicles 12:34 men of Naphtali— 1,000 officers, together with 37,000 men carrying shields and spears;

1 Chronicles 12:35 men of Dan, ready for battle— 28,600;

1 Chronicles 12:36 men of Asher, experienced soldiers prepared for battle— 40,000;

1 Chronicles 12:37 and from east of the Jordan, men of Reuben, Gad and the half-tribe of Manasseh, armed with every type of weapon— 120,000.

1 Chronicles 12:38 All these were fighting men who volunteered to serve in the ranks. They came to Hebron fully determined to make David king over all Israel. All the rest of the Israelites were also of one mind to make David king.

1 Chronicles 12:39 The men spent three days there with David, eating and drinking, for their families had supplied provisions for them.

1 Chronicles 12:40 Also, their neighbors from as far away as Issachar, Zebulun and Naphtali came bringing food on donkeys, camels, mules and oxen. There were plentiful supplies of flour, fig cakes, raisin cakes, wine, oil, cattle and sheep, for there was joy in Israel.

1 Chronicles 13:1 David conferred with each of his officers, the commanders of thousands and commanders of hundreds.

1 Chronicles 13:2 He then said to the whole assembly of Israel, “If it seems good to you and if it is the will of the LORD our God, let us send word far and wide to the rest of our brothers throughout the territories of Israel, and also to the priests and Levites who are with them in their towns and pasturelands, to come and join us.

1 Chronicles 13:3 Let us bring the ark of our God back to us, for we did not inquire of it during the reign of Saul.”

1 Chronicles 13:4 The whole assembly agreed to do this, because it seemed right to all the people.

1 Chronicles 13:5 So David assembled all the Israelites, from the Shihor River in Egypt to Lebo Hamath, to bring the ark of God from Kiriath Jearim.

1 Chronicles 13:6 David and all the Israelites with him went to Baalah of Judah (Kiriath Jearim) to bring up from there the ark of God the LORD, who is enthroned between the cherubim— the ark that is called by the Name.

1 Chronicles 13:7 They moved the ark of God from Abinadab's house on a new cart, with Uzzah and Ahio guiding it.

1 Chronicles 13:8 David and all the Israelites were celebrating with all their might before God, with songs and with harps, lyres, tambourines, cymbals and trumpets.

1 Chronicles 13:9 When they came to the threshing floor of Kidon, Uzzah reached out his hand to steady the ark, because the oxen stumbled.

1 Chronicles 13:10 The LORD's anger burned against Uzzah, and he struck him down because he had put his hand on the ark. So he died there before God.

1 Chronicles 13:11 Then David was angry because the LORD's wrath had broken out against Uzzah, and to this day that place is called Perez Uzzah.

1 Chronicles 13:12 David was afraid of God that day and asked, "How can I ever bring the ark of God to me?"

1 Chronicles 13:13 He did not take the ark to be with him in the City of David. Instead, he took it aside to the house of Obed-Edom the Gittite.

1 Chronicles 13:14 The ark of God remained with the family of Obed-Edom in his house for three months, and the LORD blessed his household and everything he had.

1 Chronicles 14:1 Now Hiram king of Tyre sent messengers to David, along with cedar logs, stonemasons and carpenters to build a palace for him.

1 Chronicles 14:2 And David knew that the LORD had established him as king over Israel and that his kingdom had been highly exalted for the sake of his people Israel.

1 Chronicles 14:3 In Jerusalem David took more wives and became the father of more sons and daughters.

1 Chronicles 14:4 These are the names of the children born to him there: Shammua, Shobab, Nathan, Solomon,

1 Chronicles 14:5 Ibhar, Elishua, Elpelet,

1 Chronicles 14:6 Nogah, Nepheg, Japhia,

1 Chronicles 14:7 Elishama, Beeliada and Eliphelet.

1 Chronicles 14:8 When the Philistines heard that David had been anointed king over all Israel, they went up in full force to search for him, but David heard about it and went out to meet them.

1 Chronicles 14:9 Now the Philistines had come and raided the Valley of Rephaim;

1 Chronicles 14:10 so David inquired of God: “Shall I go and attack the Philistines? Will you hand them over to me?” The LORD answered him, “Go, I will hand them over to you.”

1 Chronicles 14:11 So David and his men went up to Baal Perazim, and there he defeated them. He said, “As waters break out, God has broken out against my enemies by my hand.” So that place was called Baal Perazim.

1 Chronicles 14:12 The Philistines had abandoned their gods there, and David gave orders to burn them in the fire.

1 Chronicles 14:13 Once more the Philistines raided the valley;

1 Chronicles 14:14 so David inquired of God again, and God answered him, “Do not go straight up, but circle around them and attack them in front of the balsam trees.

1 Chronicles 14:15 As soon as you hear the sound of marching in the tops of the balsam trees, move out to battle, because that will mean God has gone out in front of you to strike the Philistine army.”

1 Chronicles 14:16 So David did as God commanded him, and they struck down the Philistine army, all the way from Gibeon to Gezer.

1 Chronicles 14:17 So David’s fame spread throughout every land, and the LORD made all the nations fear him.

1 Chronicles 15:1 After David had constructed buildings for himself in the City of David, he prepared a place for the ark of God and pitched a tent for it.

1 Chronicles 15:2 Then David said, “No one but the Levites may carry the ark of God, because the LORD chose them to carry the ark of the LORD and to minister before him forever.”

1 Chronicles 15:3 David assembled all Israel in Jerusalem to bring up the ark of the LORD to the place he had prepared for it.

1 Chronicles 15:4 He called together the descendants of Aaron and the Levites:

1 Chronicles 15:5 From the descendants of Kohath, Uriel the leader and 120 relatives;

1 Chronicles 15:6 from the descendants of Merari, Asaiah the leader and 220 relatives;

1 Chronicles 15:7 from the descendants of Gershon, Joel the leader and 130 relatives;

1 Chronicles 15:8 from the descendants of Elizaphan, Shemaiah the leader and 200 relatives;

1 Chronicles 15:9 from the descendants of Hebron, Eliel the leader and 80 relatives;

1 Chronicles 15:10 from the descendants of Uzziel, Amminadab the leader and 112 relatives.

1 Chronicles 15:11 Then David summoned Zadok and Abiathar the priests, and Uriel, Asaiah, Joel, Shemaiah, Eliel and Amminadab the Levites.

1 Chronicles 15:12 He said to them, “You are the heads of the Levitical families; you and your fellow Levites are to consecrate yourselves and bring up the ark of the LORD, the God of Israel, to the place I have prepared for it.

1 Chronicles 15:13 It was because you, the Levites, did not bring it up the first time that the LORD our God broke out in anger against us. We did not inquire of him about how to do it in the prescribed way.”

1 Chronicles 15:14 So the priests and Levites consecrated themselves in order to bring up the ark of the LORD, the God of Israel.

1 Chronicles 15:15 And the Levites carried the ark of God with the poles on their shoulders, as Moses had commanded in accordance with the word of the LORD.

1 Chronicles 15:16 David told the leaders of the Levites to appoint their brothers as singers to sing joyful songs, accompanied by musical instruments: lyres, harps and cymbals.

1 Chronicles 15:17 So the Levites appointed Heman son of Joel; from his brothers, Asaph son of Berekiah; and from their brothers the Merarites, Ethan son of Kushaiah;

1 Chronicles 15:18 and with them their brothers next in rank: Zechariah, Jaaziel, Shemiramoth, Jehiel, Unni, Eliab, Benaiah, Maaseiah, Mattithiah, Eliphelehu, Mikneiah, Obed-Edom and Jeiel, the gatekeepers.

1 Chronicles 15:19 The musicians Heman, Asaph and Ethan were to sound the bronze cymbals;

1 Chronicles 15:20 Zechariah, Aziel, Shemiramoth, Jehiel, Unni, Eliab, Maaseiah and Benaiah were to play the lyres according to alamoth,

1 Chronicles 15:21 and Mattithiah, Eliphelehu, Mikneiah, Obed-Edom, Jeiel and Azaziah were to play the harps, directing according to sheminith.

1 Chronicles 15:22 Kenaniah the head Levite was in charge of the singing; that was his responsibility because he was skillful at it.

1 Chronicles 15:23 Berekiah and Elkanah were to be doorkeepers for the ark.

1 Chronicles 15:24 Shebaniah, Joshaphat, Nethanel, Amasai, Zechariah, Benaiah and Eliezer the priests were to blow trumpets before the ark of God. Obed-Edom and Jehiah were also to be doorkeepers for the ark.

1 Chronicles 15:25 So David and the elders of Israel and the commanders of units of a thousand went to bring up the ark of the covenant of the LORD from the house of Obed-Edom, with rejoicing.

1 Chronicles 15:26 Because God had helped the Levites who were carrying the ark of the covenant of the LORD, seven bulls and seven rams were sacrificed.

1 Chronicles 15:27 Now David was clothed in a robe of fine linen, as were all the Levites who were carrying the ark, and as were the singers, and Kenaniah, who was in charge of the singing of the choirs. David also wore a linen ephod.

1 Chronicles 15:28 So all Israel brought up the ark of the covenant of the LORD with shouts, with the sounding of rams' horns and trumpets, and of cymbals, and the playing of lyres and harps.

1 Chronicles 15:29 As the ark of the covenant of the LORD was entering the City of David, Michal daughter of Saul watched from a window. And when she saw King David dancing and celebrating, she despised him in her heart.

1 Chronicles 16:1 They brought the ark of God and set it inside the tent that David had pitched for it, and they presented burnt offerings and fellowship offerings before God.

1 Chronicles 16:2 After David had finished sacrificing the burnt offerings and fellowship offerings, he blessed the people in the name of the LORD.

1 Chronicles 16:3 Then he gave a loaf of bread, a cake of dates and a cake of raisins to each Israelite man and woman.

1 Chronicles 16:4 He appointed some of the Levites to minister before the ark of the LORD, to make petition, to give thanks, and to praise the LORD, the God of Israel:

1 Chronicles 16:5 Asaph was the chief, Zechariah second, then Jeiel, Shemiramoth, Jehiel, Mattithiah, Eliab, Benaiah, Obed-Edom and Jeiel. They were to play the lyres and harps, Asaph was to sound the cymbals,

1 Chronicles 16:6 and Benaiah and Jahaziel the priests were to blow the trumpets regularly before the ark of the covenant of God.

1 Chronicles 16:7 That day David first committed to Asaph and his associates this psalm of thanks to the LORD:

1 Chronicles 16:8 Give thanks to the LORD, call on his name; make known among the nations what he has done.

1 Chronicles 16:9 Sing to him, sing praise to him; tell of all his wonderful acts.

1 Chronicles 16:10 Glory in his holy name; let the hearts of those who seek the LORD rejoice.

1 Chronicles 16:11 Look to the LORD and his strength; seek his face always.

1 Chronicles 16:12 Remember the wonders he has done, his miracles, and the judgments he pronounced,

1 Chronicles 16:13 O descendants of Israel his servant, O sons of Jacob, his chosen ones.

1 Chronicles 16:14 He is the LORD our God; his judgments are in all the earth.

1 Chronicles 16:15 He remembers his covenant forever, the word he commanded, for a thousand generations,

1 Chronicles 16:16 the covenant he made with Abraham, the oath he swore to Isaac.

1 Chronicles 16:17 He confirmed it to Jacob as a decree, to Israel as an everlasting covenant:

1 Chronicles 16:18 “To you I will give the land of Canaan as the portion you will inherit.”

1 Chronicles 16:19 When they were but few in number, few indeed, and strangers in it,

1 Chronicles 16:20 they wandered from nation to nation, from one kingdom to another.

1 Chronicles 16:21 He allowed no man to oppress them; for their sake he rebuked kings:

1 Chronicles 16:22 “Do not touch my anointed ones; do my prophets no harm.”

1 Chronicles 16:23 Sing to the LORD, all the earth; proclaim his salvation day after day.

1 Chronicles 16:24 Declare his glory among the nations, his marvelous deeds among all peoples.

1 Chronicles 16:25 For great is the LORD and most worthy of praise; he is to be feared above all gods.

1 Chronicles 16:26 For all the gods of the nations are idols, but the LORD made the heavens.

1 Chronicles 16:27 Splendor and majesty are before him; strength and joy in his dwelling place.

1 Chronicles 16:28 Ascribe to the LORD, O families of nations, ascribe to the LORD glory and strength,

1 Chronicles 16:29 ascribe to the LORD the glory due his name. Bring an offering and come before him; worship the LORD in the splendor of his holiness.

1 Chronicles 16:30 Tremble before him, all the earth! The world is firmly established; it cannot be moved.

1 Chronicles 16:31 Let the heavens rejoice, let the earth be glad; let them say among the nations, “The LORD reigns!”

1 Chronicles 16:32 Let the sea resound, and all that is in it; let the fields be jubilant, and everything in them!

1 Chronicles 16:33 Then the trees of the forest will sing, they will sing for joy before the LORD, for he comes to judge the earth.

1 Chronicles 16:34 Give thanks to the LORD, for he is good; his love endures forever.

1 Chronicles 16:35 Cry out, “Save us, O God our Savior; gather us and deliver us from the nations, that we may give thanks to your holy name, that we may glory in your praise.”

1 Chronicles 16:36 Praise be to the LORD, the God of Israel, from everlasting to everlasting. Then all the people said “Amen” and “Praise the LORD.”

1 Chronicles 16:37 David left Asaph and his associates before the ark of the covenant of the LORD to minister there regularly, according to each day’s requirements.

1 Chronicles 16:38 He also left Obed-Edom and his sixty-eight associates to minister with them. Obed-Edom son of Jeduthun, and also Hosah, were gatekeepers.

1 Chronicles 16:39 David left Zadok the priest and his fellow priests before the tabernacle of the LORD at the high place in Gibeon

1 Chronicles 16:40 to present burnt offerings to the LORD on the altar of burnt offering regularly, morning and evening, in accordance with everything written in the Law of the LORD, which he had given Israel.

1 Chronicles 16:41 With them were Heman and Jeduthun and the rest of those chosen and designated by name to give thanks to the LORD, “for his love endures forever.”

1 Chronicles 16:42 Heman and Jeduthun were responsible for the sounding of the trumpets and cymbals and for the playing of the other instruments for sacred song. The sons of Jeduthun were stationed at the gate.

1 Chronicles 16:43 Then all the people left, each for his own home, and David returned home to bless his family.

1 Chronicles 17:1 After David was settled in his palace, he said to Nathan the prophet, “Here I am, living in a palace of cedar, while the ark of the covenant of the LORD is under a tent.”

1 Chronicles 17:2 Nathan replied to David, “Whatever you have in mind, do it, for God is with you.”

1 Chronicles 17:3 That night the word of God came to Nathan, saying:

1 Chronicles 17:4 “Go and tell my servant David, ‘This is what the LORD says: You are not the one to build me a house to dwell in.

1 Chronicles 17:5 I have not dwelt in a house from the day I brought Israel up out of Egypt to this day. I have moved from one tent site to another, from one dwelling place to another.

1 Chronicles 17:6 Wherever I have moved with all the Israelites, did I ever say to any of their leaders whom I commanded to shepherd my people, “Why have you not built me a house of cedar?”‘

1 Chronicles 17:7 “Now then, tell my servant David, ‘This is what the LORD Almighty says: I took you from the pasture and from following the flock, to be ruler over my people Israel.

1 Chronicles 17:8 I have been with you wherever you have gone, and I have cut off all your enemies from before you. Now I will make your name like the names of the greatest men of the earth.

1 Chronicles 17:9 And I will provide a place for my people Israel and will plant them so that they can have a home of their own and no longer be disturbed. Wicked people will not oppress them anymore, as they did at the beginning

1 Chronicles 17:10 and have done ever since the time I appointed leaders over my people Israel. I will also subdue all your enemies. “‘I declare to you that the LORD will build a house for you:

1 Chronicles 17:11 When your days are over and you go to be with your fathers, I will raise up your offspring to succeed you, one of your own sons, and I will establish his kingdom.

1 Chronicles 17:12 He is the one who will build a house for me, and I will establish his throne forever.

1 Chronicles 17:13 I will be his father, and he will be my son. I will never take my love away from him, as I took it away from your predecessor.

1 Chronicles 17:14 I will set him over my house and my kingdom forever; his throne will be established forever.’“

1 Chronicles 17:15 Nathan reported to David all the words of this entire revelation.

1 Chronicles 17:16 Then King David went in and sat before the LORD, and he said: “Who am I, O LORD God, and what is my family, that you have brought me this far?

1 Chronicles 17:17 And as if this were not enough in your sight, O God, you have spoken about the future of the house of your servant. You have looked on me as though I were the most exalted of men, O LORD God.

1 Chronicles 17:18 “What more can David say to you for honoring your servant? For you know your servant,

1 Chronicles 17:19 O LORD. For the sake of your servant and according to your will, you have done this great thing and made known all these great promises.

1 Chronicles 17:20 “There is no one like you, O LORD, and there is no God but you, as we have heard with our own ears.

1 Chronicles 17:21 And who is like your people Israel— the one nation on earth whose God went out to redeem a people for himself, and to make a name for yourself, and to perform great and awesome wonders by driving out nations from before your people, whom you redeemed from Egypt?

1 Chronicles 17:22 You made your people Israel your very own forever, and you, O LORD, have become their God.

1 Chronicles 17:23 “And now, LORD, let the promise you have made concerning your servant and his house be established forever. Do as you promised,

1 Chronicles 17:24 so that it will be established and that your name will be great forever. Then men will say, ‘The LORD Almighty, the God over Israel, is Israel’s God!’ And the house of your servant David will be established before you.

1 Chronicles 17:25 “You, my God, have revealed to your servant that you will build a house for him. So your servant has found courage to pray to you.

1 Chronicles 17:26 O LORD, you are God! You have promised these good things to your servant.

1 Chronicles 17:27 Now you have been pleased to bless the house of your servant, that it may continue forever in your sight; for you, O LORD, have blessed it, and it will be blessed forever.”

1 Chronicles 18:1 In the course of time, David defeated the Philistines and subdued them, and he took Gath and its surrounding villages from the control of the Philistines.

1 Chronicles 18:2 David also defeated the Moabites, and they became subject to him and brought tribute.

1 Chronicles 18:3 Moreover, David fought Hadadezer king of Zobah, as far as Hamath, when he went to establish his control along the Euphrates River.

1 Chronicles 18:4 David captured a thousand of his chariots, seven thousand charioteers and twenty thousand foot soldiers. He hamstrung all but a hundred of the chariot horses.

1 Chronicles 18:5 When the Arameans of Damascus came to help Hadadezer king of Zobah, David struck down twenty-two thousand of them.

1 Chronicles 18:6 He put garrisons in the Aramean kingdom of Damascus, and the Arameans became subject to him and brought tribute. The LORD gave David victory everywhere he went.

1 Chronicles 18:7 David took the gold shields carried by the officers of Hadadezer and brought them to Jerusalem.

1 Chronicles 18:8 From Tebah and Cun, towns that belonged to Hadadezer, David took a great quantity of bronze, which Solomon used to make the bronze Sea, the pillars and various bronze articles.

1 Chronicles 18:9 When Tou king of Hamath heard that David had defeated the entire army of Hadadezer king of Zobah,

1 Chronicles 18:10 he sent his son Hadoram to King David to greet him and congratulate him on his victory in battle over Hadadezer, who had been at war with Tou. Hadoram brought all kinds of articles of gold and silver and bronze.

1 Chronicles 18:11 King David dedicated these articles to the LORD, as he had done with the silver and gold he had taken from all these nations: Edom and Moab, the Ammonites and the Philistines, and Amalek.

1 Chronicles 18:12 Abishai son of Zeruiah struck down eighteen thousand Edomites in the Valley of Salt.

1 Chronicles 18:13 He put garrisons in Edom, and all the Edomites became subject to David. The LORD gave David victory everywhere he went.

1 Chronicles 18:14 David reigned over all Israel, doing what was just and right for all his people.

1 Chronicles 18:15 Joab son of Zeruiah was over the army; Jehoshaphat son of Ahilud was recorder;

1 Chronicles 18:16 Zadok son of Ahitub and Ahimelech son of Abiathar were priests; Shavsha was secretary;

1 Chronicles 18:17 Benaiah son of Jehoiada was over the Kerethites and Pelethites; and David’s sons were chief officials at the king’s side.

1 Chronicles 19:1 In the course of time, Nahash king of the Ammonites died, and his son succeeded him as king.

1 Chronicles 19:2 David thought, “I will show kindness to Hanun son of Nahash, because his father showed kindness to me.” So David sent a delegation to express his sympathy to Hanun concerning his father. When David’s men came to Hanun in the land of the Ammonites to express sympathy to him,

1 Chronicles 19:3 the Ammonite nobles said to Hanun, “Do you think David is honoring your father by sending men to you to express sympathy? Haven’t his men come to you to explore and spy out the country and overthrow it?”

1 Chronicles 19:4 So Hanun seized David’s men, shaved them, cut off their garments in the middle at the buttocks, and sent them away.

1 Chronicles 19:5 When someone came and told David about the men, he sent messengers to meet them, for they were greatly humiliated. The king said, “Stay at Jericho till your beards have grown, and then come back.”

1 Chronicles 19:6 When the Ammonites realized that they had become a stench in David’s nostrils, Hanun and the Ammonites sent a thousand talents of silver to hire chariots and charioteers from Aram Naharaim, Aram Maacah and Zobah.

1 Chronicles 19:7 They hired thirty-two thousand chariots and charioteers, as well as the king of Maacah with his troops, who came and camped near Medeba, while the Ammonites were mustered from their towns and moved out for battle.

1 Chronicles 19:8 On hearing this, David sent Joab out with the entire army of fighting men.

1 Chronicles 19:9 The Ammonites came out and drew up in battle formation at the entrance to their city, while the kings who had come were by themselves in the open country.

1 Chronicles 19:10 Joab saw that there were battle lines in front of him and behind him; so he selected some of the best troops in Israel and deployed them against the Arameans.

1 Chronicles 19:11 He put the rest of the men under the command of Abishai his brother, and they were deployed against the Ammonites.

1 Chronicles 19:12 Joab said, “If the Arameans are too strong for me, then you are to rescue me; but if the Ammonites are too strong for you, then I will rescue you.

1 Chronicles 19:13 Be strong and let us fight bravely for our people and the cities of our God. The LORD will do what is good in his sight.”

1 Chronicles 19:14 Then Joab and the troops with him advanced to fight the Arameans, and they fled before him.

1 Chronicles 19:15 When the Ammonites saw that the Arameans were fleeing, they too fled before his brother Abishai and went inside the city. So Joab went back to Jerusalem.

1 Chronicles 19:16 After the Arameans saw that they had been routed by Israel, they sent messengers and had Arameans brought from beyond the River, with Shophach the commander of Hadadezer’s army leading them.

1 Chronicles 19:17 When David was told of this, he gathered all Israel and crossed the Jordan; he advanced against them and formed his battle lines opposite them. David formed his lines to meet the Arameans in battle, and they fought against him.

1 Chronicles 19:18 But they fled before Israel, and David killed seven thousand of their charioteers and forty thousand of their foot soldiers. He also killed Shophach the commander of their army.

1 Chronicles 19:19 When the vassals of Hadadezer saw that they had been defeated by Israel, they made peace with David and became subject to him. So the Arameans were not willing to help the Ammonites anymore.

1 Chronicles 20:1 In the spring, at the time when kings go off to war, Joab led out the armed forces. He laid waste the land of the Ammonites and went to Rabbah and besieged it, but David remained in Jerusalem. Joab attacked Rabbah and left it in ruins.

1 Chronicles 20:2 David took the crown from the head of their king— its weight was found to be a talent of gold, and it was set with precious stones— and it was placed on David's head. He took a great quantity of plunder from the city

1 Chronicles 20:3 and brought out the people who were there, consigning them to labor with saws and with iron picks and axes. David did this to all the Ammonite towns. Then David and his entire army returned to Jerusalem.

1 Chronicles 20:4 In the course of time, war broke out with the Philistines, at Gezer. At that time Sibbecai the Hushathite killed Sippai, one of the descendants of the Rephaites, and the Philistines were subjugated.

1 Chronicles 20:5 In another battle with the Philistines, Elhanan son of Jair killed Lahmi the brother of Goliath the Gittite, who had a spear with a shaft like a weaver's rod.

1 Chronicles 20:6 In still another battle, which took place at Gath, there was a huge man with six fingers on each hand and six toes on each foot— twenty-four in all. He also was descended from Rapha.

1 Chronicles 20:7 When he taunted Israel, Jonathan son of Shimea, David's brother, killed him.

1 Chronicles 20:8 These were descendants of Rapha in Gath, and they fell at the hands of David and his men.

1 Chronicles 21:1 Satan rose up against Israel and incited David to take a census of Israel.

1 Chronicles 21:2 So David said to Joab and the commanders of the troops, "Go and count the Israelites from Beersheba to Dan. Then report back to me so that I may know how many there are."

1 Chronicles 21:3 But Joab replied, "May the LORD multiply his troops a hundred times over. My lord the king, are they not all my lord's subjects? Why does my lord want to do this? Why should he bring guilt on Israel?"

1 Chronicles 21:4 The king’s word, however, overruled Joab; so Joab left and went throughout Israel and then came back to Jerusalem.

1 Chronicles 21:5 Joab reported the number of the fighting men to David: In all Israel there were one million one hundred thousand men who could handle a sword, including four hundred and seventy thousand in Judah.

1 Chronicles 21:6 But Joab did not include Levi and Benjamin in the numbering, because the king’s command was repulsive to him.

1 Chronicles 21:7 This command was also evil in the sight of God; so he punished Israel.

1 Chronicles 21:8 Then David said to God, “I have sinned greatly by doing this. Now, I beg you, take away the guilt of your servant. I have done a very foolish thing.”

1 Chronicles 21:9 The LORD said to Gad, David’s seer,

1 Chronicles 21:10 “Go and tell David, ‘This is what the LORD says: I am giving you three options. Choose one of them for me to carry out against you.’“

1 Chronicles 21:11 So Gad went to David and said to him, “This is what the LORD says: ‘Take your choice:

1 Chronicles 21:12 three years of famine, three months of being swept away before your enemies, with their swords overtaking you, or three days of the sword of the LORD— days of plague in the land, with the angel of the LORD ravaging every part of Israel.’ Now then, decide how I should answer the one who sent me.”

1 Chronicles 21:13 David said to Gad, “I am in deep distress. Let me fall into the hands of the LORD, for his mercy is very great; but do not let me fall into the hands of men.”

1 Chronicles 21:14 So the LORD sent a plague on Israel, and seventy thousand men of Israel fell dead.

1 Chronicles 21:15 And God sent an angel to destroy Jerusalem. But as the angel was doing so, the LORD saw it and was grieved because of the calamity and said to the angel who was destroying the people, “Enough! Withdraw your hand.” The angel of the LORD was then standing at the threshing floor of Araunah the Jebusite.

1 Chronicles 21:16 David looked up and saw the angel of the LORD standing between heaven and earth, with a drawn sword in his hand extended over Jerusalem. Then David and the elders, clothed in sackcloth, fell facedown.

1 Chronicles 21:17 David said to God, “Was it not I who ordered the fighting men to be counted? I am the one who has sinned and done wrong. These are but sheep. What have they done? O LORD my God, let your hand fall upon me and my family, but do not let this plague remain on your people.”

1 Chronicles 21:18 Then the angel of the LORD ordered Gad to tell David to go up and build an altar to the LORD on the threshing floor of Araunah the Jebusite.

1 Chronicles 21:19 So David went up in obedience to the word that Gad had spoken in the name of the LORD.

1 Chronicles 21:20 While Araunah was threshing wheat, he turned and saw the angel; his four sons who were with him hid themselves.

1 Chronicles 21:21 Then David approached, and when Araunah looked and saw him, he left the threshing floor and bowed down before David with his face to the ground.

1 Chronicles 21:22 David said to him, “Let me have the site of your threshing floor so I can build an altar to the LORD, that the plague on the people may be stopped. Sell it to me at the full price.”

1 Chronicles 21:23 Araunah said to David, “Take it! Let my lord the king do whatever pleases him. Look, I will give the oxen for the burnt offerings, the threshing sledges for the wood, and the wheat for the grain offering. I will give all this.”

1 Chronicles 21:24 But King David replied to Araunah, “No, I insist on paying the full price. I will not take for the LORD what is yours, or sacrifice a burnt offering that costs me nothing.”

1 Chronicles 21:25 So David paid Araunah six hundred shekels of gold for the site.

1 Chronicles 21:26 David built an altar to the LORD there and sacrificed burnt offerings and fellowship offerings. He called on the LORD, and the LORD answered him with fire from heaven on the altar of burnt offering.

1 Chronicles 21:27 Then the LORD spoke to the angel, and he put his sword back into its sheath.

1 Chronicles 21:28 At that time, when David saw that the LORD had answered him on the threshing floor of Araunah the Jebusite, he offered sacrifices there.

1 Chronicles 21:29 The tabernacle of the LORD, which Moses had made in the desert, and the altar of burnt offering were at that time on the high place at Gibeon.

1 Chronicles 21:30 But David could not go before it to inquire of God, because he was afraid of the sword of the angel of the LORD.

1 Chronicles 22:1 Then David said, “The house of the LORD God is to be here, and also the altar of burnt offering for Israel.”

1 Chronicles 22:2 So David gave orders to assemble the aliens living in Israel, and from among them he appointed stonecutters to prepare dressed stone for building the house of God.

1 Chronicles 22:3 He provided a large amount of iron to make nails for the doors of the gateways and for the fittings, and more bronze than could be weighed.

1 Chronicles 22:4 He also provided more cedar logs than could be counted, for the Sidonians and Tyrians had brought large numbers of them to David.

1 Chronicles 22:5 David said, “My son Solomon is young and inexperienced, and the house to be built for the LORD should be of great magnificence and fame and splendor in the sight of all the nations. Therefore I will make preparations for it.” So David made extensive preparations before his death.

1 Chronicles 22:6 Then he called for his son Solomon and charged him to build a house for the LORD, the God of Israel.

1 Chronicles 22:7 David said to Solomon: “My son, I had it in my heart to build a house for the Name of the LORD my God.

1 Chronicles 22:8 But this word of the LORD came to me: ‘You have shed much blood and have fought many wars. You are not to build a house for my Name, because you have shed much blood on the earth in my sight.

1 Chronicles 22:9 But you will have a son who will be a man of peace and rest, and I will give him rest from all his enemies on every side. His name will be Solomon, and I will grant Israel peace and quiet during his reign.

1 Chronicles 22:10 He is the one who will build a house for my Name. He will be my son, and I will be his father. And I will establish the throne of his kingdom over Israel forever.’

1 Chronicles 22:11 “Now, my son, the LORD be with you, and may you have success and build the house of the LORD your God, as he said you would.

1 Chronicles 22:12 May the LORD give you discretion and understanding when he puts you in command over Israel, so that you may keep the law of the LORD your God.

1 Chronicles 22:13 Then you will have success if you are careful to observe the decrees and laws that the LORD gave Moses for Israel. Be strong and courageous. Do not be afraid or discouraged.

1 Chronicles 22:14 “I have taken great pains to provide for the temple of the LORD a hundred thousand talents of gold, a million talents of silver, quantities of bronze and iron too great to be weighed, and wood and stone. And you may add to them.

1 Chronicles 22:15 You have many workmen: stonecutters, masons and carpenters, as well as men skilled in every kind of work

1 Chronicles 22:16 in gold and silver, bronze and iron— craftsmen beyond number. Now begin the work, and the LORD be with you.”

1 Chronicles 22:17 Then David ordered all the leaders of Israel to help his son Solomon.

1 Chronicles 22:18 He said to them, “Is not the LORD your God with you? And has he not granted you rest on every side? For he has handed the inhabitants of the land over to me, and the land is subject to the LORD and to his people.

1 Chronicles 22:19 Now devote your heart and soul to seeking the LORD your God. Begin to build the sanctuary of the LORD God, so that you may bring the ark of the covenant of the LORD and the sacred articles belonging to God into the temple that will be built for the Name of the LORD.”

1 Chronicles 23:1 When David was old and full of years, he made his son Solomon king over Israel.

1 Chronicles 23:2 He also gathered together all the leaders of Israel, as well as the priests and Levites.

1 Chronicles 23:3 The Levites thirty years old or more were counted, and the total number of men was thirty-eight thousand.

1 Chronicles 23:4 David said, “Of these, twenty-four thousand are to supervise the work of the temple of the LORD and six thousand are to be officials and judges.

1 Chronicles 23:5 Four thousand are to be gatekeepers and four thousand are to praise the LORD with the musical instruments I have provided for that purpose.”

1 Chronicles 23:6 David divided the Levites into groups corresponding to the sons of Levi: Gershon, Kohath and Merari.

1 Chronicles 23:7 Belonging to the Gershonites: Ladan and Shimei.

1 Chronicles 23:8 The sons of Ladan: Jehiel the first, Zetham and Joel— three in all.

1 Chronicles 23:9 The sons of Shimei: Shelomoth, Haziel and Haran— three in all. These were the heads of the families of Ladan.

1 Chronicles 23:10 And the sons of Shimei: Jahath, Ziza, Jeush and Beriah. These were the sons of Shimei— four in all.

1 Chronicles 23:11 Jahath was the first and Ziza the second, but Jeush and Beriah did not have many sons; so they were counted as one family with one assignment.

1 Chronicles 23:12 The sons of Kohath: Amram, Izhar, Hebron and Uzziel— four in all.

1 Chronicles 23:13 The sons of Amram: Aaron and Moses. Aaron was set apart, he and his descendants forever, to consecrate the most holy things, to offer sacrifices before the LORD, to minister before him and to pronounce blessings in his name forever.

1 Chronicles 23:14 The sons of Moses the man of God were counted as part of the tribe of Levi.

1 Chronicles 23:15 The sons of Moses: Gershom and Eliezer.

1 Chronicles 23:16 The descendants of Gershom: Shubael was the first.

1 Chronicles 23:17 The descendants of Eliezer: Rehabiah was the first. Eliezer had no other sons, but the sons of Rehabiah were very numerous.

1 Chronicles 23:18 The sons of Izhar: Shelomith was the first.

1 Chronicles 23:19 The sons of Hebron: Jeriah the first, Amariah the second, Jahaziel the third and Jekameam the fourth.

1 Chronicles 23:20 The sons of Uzziel: Micah the first and Isshiah the second.

1 Chronicles 23:21 The sons of Merari: Mahli and Mushi. The sons of Mahli: Eleazar and Kish.

1 Chronicles 23:22 Eleazar died without having sons: he had only daughters. Their cousins, the sons of Kish, married them.

1 Chronicles 23:23 The sons of Mushi: Mahli, Eder and Jerimoth—three in all.

1 Chronicles 23:24 These were the descendants of Levi by their families— the heads of families as they were registered under their names and counted individually, that is, the workers twenty years old or more who served in the temple of the LORD.

1 Chronicles 23:25 For David had said, “Since the LORD, the God of Israel, has granted rest to his people and has come to dwell in Jerusalem forever,

1 Chronicles 23:26 the Levites no longer need to carry the tabernacle or any of the articles used in its service.”

1 Chronicles 23:27 According to the last instructions of David, the Levites were counted from those twenty years old or more.

1 Chronicles 23:28 The duty of the Levites was to help Aaron’s descendants in the service of the temple of the LORD: to be in charge of the courtyards, the side rooms, the purification of all sacred things and the performance of other duties at the house of God.

1 Chronicles 23:29 They were in charge of the bread set out on the table, the flour for the grain offerings, the unleavened wafers, the baking and the mixing, and all measurements of quantity and size.

1 Chronicles 23:30 They were also to stand every morning to thank and praise the LORD. They were to do the same in the evening

1 Chronicles 23:31 and whenever burnt offerings were presented to the LORD on Sabbaths and at New Moon festivals and at appointed

feasts. They were to serve before the LORD regularly in the proper number and in the way prescribed for them.

1 Chronicles 23:32 And so the Levites carried out their responsibilities for the Tent of Meeting, for the Holy Place and, under their brothers the descendants of Aaron, for the service of the temple of the LORD.

1 Chronicles 24:1 These were the divisions of the sons of Aaron: The sons of Aaron were Nadab, Abihu, Eleazar and Ithamar.

1 Chronicles 24:2 But Nadab and Abihu died before their father did, and they had no sons; so Eleazar and Ithamar served as the priests.

1 Chronicles 24:3 With the help of Zadok a descendant of Eleazar and Ahimelech a descendant of Ithamar, David separated them into divisions for their appointed order of ministering.

1 Chronicles 24:4 A larger number of leaders were found among Eleazar's descendants than among Ithamar's, and they were divided accordingly: sixteen heads of families from Eleazar's descendants and eight heads of families from Ithamar's descendants.

1 Chronicles 24:5 They divided them impartially by drawing lots, for there were officials of the sanctuary and officials of God among the descendants of both Eleazar and Ithamar.

1 Chronicles 24:6 The scribe Shemaiah son of Nethanel, a Levite, recorded their names in the presence of the king and of the officials: Zadok the priest, Ahimelech son of Abiathar and the heads of families of the priests and of the Levites— one family being taken from Eleazar and then one from Ithamar.

1 Chronicles 24:7 The first lot fell to Jehoiarib, the second to Jedaiah,

1 Chronicles 24:8 the third to Harim, the fourth to Seorim,

1 Chronicles 24:9 the fifth to Malkijah, the sixth to Mijamin,

1 Chronicles 24:10 the seventh to Hakkoz, the eighth to Abijah,

1 Chronicles 24:11 the ninth to Jeshua, the tenth to Shecaniah,

1 Chronicles 24:12 the eleventh to Eliashib, the twelfth to Jakim,

1 Chronicles 24:13 the thirteenth to Huppah, the fourteenth to Jeshebeab,

1 Chronicles 24:14 the fifteenth to Bilgah, the sixteenth to Immer,

1 Chronicles 24:15 the seventeenth to Hezir, the eighteenth to Happizzez,

1 Chronicles 24:16 the nineteenth to Pethahiah, the twentieth to Jehezkel,

1 Chronicles 24:17 the twenty-first to Jakin, the twenty-second to Gamul,

1 Chronicles 24:18 the twenty-third to Delaiah and the twenty-fourth to Maaziah.

1 Chronicles 24:19 This was their appointed order of ministering when they entered the temple of the LORD, according to the regulations prescribed for them by their forefather Aaron, as the LORD, the God of Israel, had commanded him.

1 Chronicles 24:20 As for the rest of the descendants of Levi: from the sons of Amram: Shubael; from the sons of Shubael: Jehdeiah.

1 Chronicles 24:21 As for Rehabiah, from his sons: Isshiah was the first.

1 Chronicles 24:22 From the Izharites: Shelomoth; from the sons of Shelomoth: Jahath.

1 Chronicles 24:23 The sons of Hebron: Jeriah the first, Amariah the second, Jahaziel the third and Jekameam the fourth.

1 Chronicles 24:24 The son of Uzziel: Micah; from the sons of Micah: Shamir.

1 Chronicles 24:25 The brother of Micah: Isshiah; from the sons of Isshiah: Zechariah.

1 Chronicles 24:26 The sons of Merari: Mahli and Mushi. The son of Jaaziah: Beno.

1 Chronicles 24:27 The sons of Merari: from Jaaziah: Beno, Shoham, Zaccur and Ibri.

1 Chronicles 24:28 From Mahli: Eleazar, who had no sons.

1 Chronicles 24:29 From Kish: the son of Kish: Jerahmeel.

1 Chronicles 24:30 And the sons of Mushi: Mahli, Eder and Jerimoth. These were the Levites, according to their families.

1 Chronicles 24:31 They also cast lots, just as their brothers the descendants of Aaron did, in the presence of King David and of Zadok, Ahimelech, and the heads of families of the priests and of the Levites. The families of the oldest brother were treated the same as those of the youngest.

1 Chronicles 25:1 David, together with the commanders of the army, set apart some of the sons of Asaph, Heman and Jeduthun for the ministry of prophesying, accompanied by harps, lyres and cymbals. Here is the list of the men who performed this service:

1 Chronicles 25:2 From the sons of Asaph: Zaccur, Joseph, Nethaniah and Asarelah. The sons of Asaph were under the supervision of Asaph, who prophesied under the king’s supervision.

1 Chronicles 25:3 As for Jeduthun, from his sons: Gedaliah, Zeri, Jeshaiah, Shimei, Hashabiah and Mattithiah, six in all, under the supervision of their father Jeduthun, who prophesied, using the harp in thanking and praising the LORD.

1 Chronicles 25:4 As for Heman, from his sons: Bukkiah, Mattaniah, Uzziel, Shubael and Jerimoth; Hananiah, Hanani, Eliathah, Giddalti and Romamti-Ezer; Joshbekashah, Mallothi, Hothir and Mahazioth.

1 Chronicles 25:5 All these were sons of Heman the king's seer. They were given him through the promises of God to exalt him. God gave Heman fourteen sons and three daughters.

1 Chronicles 25:6 All these men were under the supervision of their fathers for the music of the temple of the LORD, with cymbals, lyres and harps, for the ministry at the house of God. Asaph, Jeduthun and Heman were under the supervision of the king.

1 Chronicles 25:7 Along with their relatives— all of them trained and skilled in music for the LORD— they numbered 288.

1 Chronicles 25:8 Young and old alike, teacher as well as student, cast lots for their duties.

1 Chronicles 25:9 The first lot, which was for Asaph, fell to Joseph, his sons and relatives, 12 the second to Gedaliah, he and his relatives and sons, 12

1 Chronicles 25:10 the third to Zaccur, his sons and relatives, 12

1 Chronicles 25:11 the fourth to Izri, his sons and relatives, 12

1 Chronicles 25:12 the fifth to Nethaniah, his sons and relatives, 12

1 Chronicles 25:13 the sixth to Bukkiah, his sons and relatives, 12

1 Chronicles 25:14 the seventh to Jesarelah, his sons and relatives, 12

1 Chronicles 25:15 the eighth to Jeshaiah, his sons and relatives, 12

1 Chronicles 25:16 the ninth to Mattaniah, his sons and relatives, 12

1 Chronicles 25:17 the tenth to Shimei, his sons and relatives, 12

1 Chronicles 25:18 the eleventh to Azarel, his sons and relatives, 12

1 Chronicles 25:19 the twelfth to Hashabiah, his sons and relatives, 12

1 Chronicles 25:20 the thirteenth to Shubael, his sons and relatives, 12

1 Chronicles 25:21 the fourteenth to Mattithiah, his sons and relatives, 12

1 Chronicles 25:22 the fifteenth to Jerimoth, his sons and relatives, 12

1 Chronicles 25:23 the sixteenth to Hananiah, his sons and relatives, 12

1 Chronicles 25:24 the seventeenth to Joshbekashah, his sons and relatives, 12

1 Chronicles 25:25 the eighteenth to Hanani, his sons and relatives, 12

1 Chronicles 25:26 the nineteenth to Mallothi, his sons and relatives, 12

1 Chronicles 25:27 the twentieth to Eliathah, his sons and relatives, 12

1 Chronicles 25:28 the twenty-first to Hothir, his sons and relatives, 12

1 Chronicles 25:29 the twenty-second to Giddalti, his sons and relatives, 12

1 Chronicles 25:30 the twenty-third to Mahazioth, his sons and relatives, 12

1 Chronicles 25:31 the twenty-fourth to Romamti-Ezer, his sons and relatives, 12

1 Chronicles 26:1 The divisions of the gatekeepers: From the Korahites: Meshelemiah son of Kore, one of the sons of Asaph.

1 Chronicles 26:2 Meshelemiah had sons: Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth,

1 Chronicles 26:3 Elam the fifth, Jehohanan the sixth and Eliehoenai the seventh.

1 Chronicles 26:4 Obed-Edom also had sons: Shemaiah the firstborn, Jehozabad the second, Joah the third, Sacar the fourth, Nethanel the fifth,

1 Chronicles 26:5 Ammiel the sixth, Issachar the seventh and Peullethai the eighth. (For God had blessed Obed-Edom.)

1 Chronicles 26:6 His son Shemaiah also had sons, who were leaders in their father’s family because they were very capable men.

1 Chronicles 26:7 The sons of Shemaiah: Othni, Rephael, Obed and Elzabad; his relatives Elihu and Semakiah were also able men.

1 Chronicles 26:8 All these were descendants of Obed-Edom; they and their sons and their relatives were capable men with the strength to do the work— descendants of Obed-Edom, 62 in all.

1 Chronicles 26:9 Meshelemiah had sons and relatives, who were able men— 18 in all.

1 Chronicles 26:10 Hosah the Merarite had sons: Shimri the first (although he was not the firstborn, his father had appointed him the first),

1 Chronicles 26:11 Hilkiah the second, Tabaliah the third and Zechariah the fourth. The sons and relatives of Hosah were 13 in all.

1 Chronicles 26:12 These divisions of the gatekeepers, through their chief men, had duties for ministering in the temple of the LORD, just as their relatives had.

1 Chronicles 26:13 Lots were cast for each gate, according to their families, young and old alike.

1 Chronicles 26:14 The lot for the East Gate fell to Shelemiah. Then lots were cast for his son Zechariah, a wise counselor, and the lot for the North Gate fell to him.

1 Chronicles 26:15 The lot for the South Gate fell to Obed-Edom, and the lot for the storehouse fell to his sons.

1 Chronicles 26:16 The lots for the West Gate and the Shalleketh Gate on the upper road fell to Shuppim and Hosah. Guard was alongside of guard:

1 Chronicles 26:17 There were six Levites a day on the east, four a day on the north, four a day on the south and two at a time at the storehouse.

1 Chronicles 26:18 As for the court to the west, there were four at the road and two at the court itself.

1 Chronicles 26:19 These were the divisions of the gatekeepers who were descendants of Korah and Merari.

1 Chronicles 26:20 Their fellow Levites were in charge of the treasuries of the house of God and the treasuries for the dedicated things.

1 Chronicles 26:21 The descendants of Ladan, who were Gershonites through Ladan and who were heads of families belonging to Ladan the Gershonite, were Jehieli,

1 Chronicles 26:22 the sons of Jehieli, Zetham and his brother Joel. They were in charge of the treasuries of the temple of the LORD.

1 Chronicles 26:23 From the Amramites, the Izharites, the Hebronites and the Uzzielites:

1 Chronicles 26:24 Shubael, a descendant of Gershom son of Moses, was the officer in charge of the treasuries.

1 Chronicles 26:25 His relatives through Eliezer: Rehabiah his son, Jeshaiah his son, Joram his son, Zicri his son and Shelomith his son.

1 Chronicles 26:26 Shelomith and his relatives were in charge of all the treasuries for the things dedicated by King David, by the heads of families who were the commanders of thousands and commanders of hundreds, and by the other army commanders.

1 Chronicles 26:27 Some of the plunder taken in battle they dedicated for the repair of the temple of the LORD.

1 Chronicles 26:28 And everything dedicated by Samuel the seer and by Saul son of Kish, Abner son of Ner and Joab son of Zeruiah, and all the other dedicated things were in the care of Shelomith and his relatives.

1 Chronicles 26:29 From the Izharites: Kenaniah and his sons were assigned duties away from the temple, as officials and judges over Israel.

1 Chronicles 26:30 From the Hebronites: Hashabiah and his relatives— seventeen hundred able men— were responsible in Israel west of the Jordan for all the work of the LORD and for the king's service.

1 Chronicles 26:31 As for the Hebronites, Jeriah was their chief according to the genealogical records of their families. In the fortieth year of David's reign a search was made in the records, and capable men among the Hebronites were found at Jazer in Gilead.

1 Chronicles 26:32 Jeriah had twenty-seven hundred relatives, who were able men and heads of families, and King David put them in charge of the Reubenites, the Gadites and the half-tribe of Manasseh for every matter pertaining to God and for the affairs of the king.

1 Chronicles 27:1 This is the list of the Israelites— heads of families, commanders of thousands and commanders of hundreds, and their officers, who served the king in all that concerned the army divisions that were on duty month by month throughout the year. Each division consisted of 24,000 men.

1 Chronicles 27:2 In charge of the first division, for the first month, was Jashobeam son of Zabdiel. There were 24,000 men in his division.

1 Chronicles 27:3 He was a descendant of Perez and chief of all the army officers for the first month.

1 Chronicles 27:4 In charge of the division for the second month was Dodai the Ahohite; Mikloth was the leader of his division. There were 24,000 men in his division.

1 Chronicles 27:5 The third army commander, for the third month, was Benaiah son of Jehoiada the priest. He was chief and there were 24,000 men in his division.

1 Chronicles 27:6 This was the Benaiah who was a mighty man among the Thirty and was over the Thirty. His son Ammizabad was in charge of his division.

1 Chronicles 27:7 The fourth, for the fourth month, was Asahel the brother of Joab; his son Zebadiah was his successor. There were 24,000 men in his division.

1 Chronicles 27:8 The fifth, for the fifth month, was the commander Shamhuth the Izrahite. There were 24,000 men in his division.

1 Chronicles 27:9 The sixth, for the sixth month, was Ira the son of Ikkesh the Tekoite. There were 24,000 men in his division.

1 Chronicles 27:10 The seventh, for the seventh month, was Helez the Pelonite, an Ephraimite. There were 24,000 men in his division.

1 Chronicles 27:11 The eighth, for the eighth month, was Sibbecai the Hushathite, a Zerahite. There were 24,000 men in his division.

1 Chronicles 27:12 The ninth, for the ninth month, was Abiezer the Anathothite, a Benjamite. There were 24,000 men in his division.

1 Chronicles 27:13 The tenth, for the tenth month, was Maharai the Netophathite, a Zerahite. There were 24,000 men in his division.

1 Chronicles 27:14 The eleventh, for the eleventh month, was Benaiah the Pirathonite, an Ephraimite. There were 24,000 men in his division.

1 Chronicles 27:15 The twelfth, for the twelfth month, was Heldai the Netophathite, from the family of Othniel. There were 24,000 men in his division.

1 Chronicles 27:16 The officers over the tribes of Israel: over the Reubenites: Eliezer son of Zicri; over the Simeonites: Shephatiah son of Maacah;

1 Chronicles 27:17 over Levi: Hashabiah son of Kemuel; over Aaron: Zadok;

1 Chronicles 27:18 over Judah: Elihu, a brother of David; over Issachar: Omri son of Michael;

1 Chronicles 27:19 over Zebulun: Ishmaiah son of Obadiah; over Naphtali: Jerimoth son of Azriel;

1 Chronicles 27:20 over the Ephraimites: Hoshea son of Azaziah; over half the tribe of Manasseh: Joel son of Pedaiah;

1 Chronicles 27:21 over the half-tribe of Manasseh in Gilead: Iddo son of Zechariah; over Benjamin: Jaasiel son of Abner;

1 Chronicles 27:22 over Dan: Azarel son of Jeroham. These were the officers over the tribes of Israel.

1 Chronicles 27:23 David did not take the number of the men twenty years old or less, because the LORD had promised to make Israel as numerous as the stars in the sky.

1 Chronicles 27:24 Joab son of Zeruiah began to count the men but did not finish. Wrath came on Israel on account of this numbering, and the number was not entered in the book of the annals of King David.

1 Chronicles 27:25 Azmaveth son of Adiel was in charge of the royal storehouses. Jonathan son of Uzziah was in charge of the storehouses in the outlying districts, in the towns, the villages and the watchtowers.

1 Chronicles 27:26 Ezri son of Kelub was in charge of the field workers who farmed the land.

1 Chronicles 27:27 Shimei the Ramathite was in charge of the vineyards. Zabdi the Shiphmite was in charge of the produce of the vineyards for the wine vats.

1 Chronicles 27:28 Baal-Hanan the Gederite was in charge of the olive and sycamore-fig trees in the western foothills. Joash was in charge of the supplies of olive oil.

1 Chronicles 27:29 Shitrai the Sharonite was in charge of the herds grazing in Sharon. Shaphat son of Adlai was in charge of the herds in the valleys.

1 Chronicles 27:30 Obil the Ishmaelite was in charge of the camels. Jehdeiah the Meronothite was in charge of the donkeys.

1 Chronicles 27:31 Jaziz the Hagrite was in charge of the flocks. All these were the officials in charge of King David's property.

1 Chronicles 27:32 Jonathan, David's uncle, was a counselor, a man of insight and a scribe. Jehiel son of Hacmoni took care of the king's sons.

1 Chronicles 27:33 Ahithophel was the king's counselor. Hushai the Arkite was the king's friend.

1 Chronicles 27:34 Ahithophel was succeeded by Jehoiada son of Benaiah and by Abiathar. Joab was the commander of the royal army.

1 Chronicles 28:1 David summoned all the officials of Israel to assemble at Jerusalem: the officers over the tribes, the commanders of the divisions in the service of the king, the commanders of thousands and commanders of hundreds, and the officials in charge of all the property and livestock belonging to the king and his sons, together with the palace officials, the mighty men and all the brave warriors.

1 Chronicles 28:2 King David rose to his feet and said: "Listen to me, my brothers and my people. I had it in my heart to build a house as a place of rest for the ark of the covenant of the LORD, for the footstool of our God, and I made plans to build it.

1 Chronicles 28:3 But God said to me, 'You are not to build a house for my Name, because you are a warrior and have shed blood.'

1 Chronicles 28:4 "Yet the LORD, the God of Israel, chose me from my whole family to be king over Israel forever. He chose Judah as leader, and from the house of Judah he chose my family, and from my father's sons he was pleased to make me king over all Israel.

1 Chronicles 28:5 Of all my sons— and the LORD has given me many— he has chosen my son Solomon to sit on the throne of the kingdom of the LORD over Israel.

1 Chronicles 28:6 He said to me: 'Solomon your son is the one who will build my house and my courts, for I have chosen him to be my son, and I will be his father.

1 Chronicles 28:7 I will establish his kingdom forever if he is unswerving in carrying out my commands and laws, as is being done at this time.'

1 Chronicles 28:8 "So now I charge you in the sight of all Israel and of the assembly of the LORD, and in the hearing of our God: Be careful to follow all the commands of the LORD your God, that you may possess

this good land and pass it on as an inheritance to your descendants forever.

1 Chronicles 28:9 “And you, my son Solomon, acknowledge the God of your father, and serve him with wholehearted devotion and with a willing mind, for the LORD searches every heart and understands every motive behind the thoughts. If you seek him, he will be found by you; but if you forsake him, he will reject you forever.

1 Chronicles 28:10 Consider now, for the LORD has chosen you to build a temple as a sanctuary. Be strong and do the work.”

1 Chronicles 28:11 Then David gave his son Solomon the plans for the portico of the temple, its buildings, its storerooms, its upper parts, its inner rooms and the place of atonement.

1 Chronicles 28:12 He gave him the plans of all that the Spirit had put in his mind for the courts of the temple of the LORD and all the surrounding rooms, for the treasuries of the temple of God and for the treasuries for the dedicated things.

1 Chronicles 28:13 He gave him instructions for the divisions of the priests and Levites, and for all the work of serving in the temple of the LORD, as well as for all the articles to be used in its service.

1 Chronicles 28:14 He designated the weight of gold for all the gold articles to be used in various kinds of service, and the weight of silver for all the silver articles to be used in various kinds of service:

1 Chronicles 28:15 the weight of gold for the gold lampstands and their lamps, with the weight for each lampstand and its lamps; and the weight of silver for each silver lampstand and its lamps, according to the use of each lampstand;

1 Chronicles 28:16 the weight of gold for each table for consecrated bread; the weight of silver for the silver tables;

1 Chronicles 28:17 the weight of pure gold for the forks, sprinkling bowls and pitchers; the weight of gold for each gold dish; the weight of silver for each silver dish;

1 Chronicles 28:18 and the weight of the refined gold for the altar of incense. He also gave him the plan for the chariot, that is, the cherubim of gold that spread their wings and shelter the ark of the covenant of the LORD.

1 Chronicles 28:19 “All this,” David said, “I have in writing from the hand of the LORD upon me, and he gave me understanding in all the details of the plan.”

1 Chronicles 28:20 David also said to Solomon his son, “Be strong and courageous, and do the work. Do not be afraid or discouraged, for the LORD God, my God, is with you. He will not fail you or forsake you until all the work for the service of the temple of the LORD is finished.

1 Chronicles 28:21 The divisions of the priests and Levites are ready for all the work on the temple of God, and every willing man skilled in any craft will help you in all the work. The officials and all the people will obey your every command.”

1 Chronicles 29:1 Then King David said to the whole assembly: “My son Solomon, the one whom God has chosen, is young and inexperienced. The task is great, because this palatial structure is not for man but for the LORD God.

1 Chronicles 29:2 With all my resources I have provided for the temple of my God— gold for the gold work, silver for the silver, bronze for the bronze, iron for the iron and wood for the wood, as well as onyx for the settings, turquoise, stones of various colors, and all kinds of fine stone and marble— all of these in large quantities.

1 Chronicles 29:3 Besides, in my devotion to the temple of my God I now give my personal treasures of gold and silver for the temple of my God, over and above everything I have provided for this holy temple:

1 Chronicles 29:4 three thousand talents of gold (gold of Ophir) and seven thousand talents of refined silver, for the overlaying of the walls of the buildings,

1 Chronicles 29:5 for the gold work and the silver work, and for all the work to be done by the craftsmen. Now, who is willing to consecrate himself today to the LORD?”

1 Chronicles 29:6 Then the leaders of families, the officers of the tribes of Israel, the commanders of thousands and commanders of hundreds, and the officials in charge of the king’s work gave willingly.

1 Chronicles 29:7 They gave toward the work on the temple of God five thousand talents and ten thousand darics of gold, ten thousand talents of silver, eighteen thousand talents of bronze and a hundred thousand talents of iron.

1 Chronicles 29:8 Any who had precious stones gave them to the treasury of the temple of the LORD in the custody of Jehiel the Gershonite.

1 Chronicles 29:9 The people rejoiced at the willing response of their leaders, for they had given freely and wholeheartedly to the LORD. David the king also rejoiced greatly.

1 Chronicles 29:10 David praised the LORD in the presence of the whole assembly, saying, “Praise be to you, O LORD, God of our father Israel, from everlasting to everlasting.

1 Chronicles 29:11 Yours, O LORD, is the greatness and the power and the glory and the majesty and the splendor, for everything in heaven and earth is yours. Yours, O LORD, is the kingdom; you are exalted as head over all.

1 Chronicles 29:12 Wealth and honor come from you; you are the ruler of all things. In your hands are strength and power to exalt and give strength to all.

1 Chronicles 29:13 Now, our God, we give you thanks, and praise your glorious name.

1 Chronicles 29:14 “But who am I, and who are my people, that we should be able to give as generously as this? Everything comes from you, and we have given you only what comes from your hand.

1 Chronicles 29:15 We are aliens and strangers in your sight, as were all our forefathers. Our days on earth are like a shadow, without hope.

1 Chronicles 29:16 O LORD our God, as for all this abundance that we have provided for building you a temple for your Holy Name, it comes from your hand, and all of it belongs to you.

1 Chronicles 29:17 I know, my God, that you test the heart and are pleased with integrity. All these things have I given willingly and with honest intent. And now I have seen with joy how willingly your people who are here have given to you.

1 Chronicles 29:18 O LORD, God of our fathers Abraham, Isaac and Israel, keep this desire in the hearts of your people forever, and keep their hearts loyal to you.

1 Chronicles 29:19 And give my son Solomon the wholehearted devotion to keep your commands, requirements and decrees and to do everything to build the palatial structure for which I have provided.”

1 Chronicles 29:20 Then David said to the whole assembly, “Praise the LORD your God.” So they all praised the LORD, the God of their fathers; they bowed low and fell prostrate before the LORD and the king.

1 Chronicles 29:21 The next day they made sacrifices to the LORD and presented burnt offerings to him: a thousand bulls, a thousand rams and a thousand male lambs, together with their drink offerings, and other sacrifices in abundance for all Israel.

1 Chronicles 29:22 They ate and drank with great joy in the presence of the LORD that day. Then they acknowledged Solomon son of David as king a second time, anointing him before the LORD to be ruler and Zadok to be priest.

1 Chronicles 29:23 So Solomon sat on the throne of the LORD as king in place of his father David. He prospered and all Israel obeyed him.

1 Chronicles 29:24 All the officers and mighty men, as well as all of King David’s sons, pledged their submission to King Solomon.

1 Chronicles 29:25 The LORD highly exalted Solomon in the sight of all Israel and bestowed on him royal splendor such as no king over Israel ever had before.

1 Chronicles 29:26 David son of Jesse was king over all Israel.

1 Chronicles 29:27 He ruled over Israel forty years— seven in Hebron and thirty-three in Jerusalem.

1 Chronicles 29:28 He died at a good old age, having enjoyed long life, wealth and honor. His son Solomon succeeded him as king.

1 Chronicles 29:29 As for the events of King David’s reign, from beginning to end, they are written in the records of Samuel the seer, the records of Nathan the prophet and the records of Gad the seer,

1 Chronicles 29:30 together with the details of his reign and power, and the circumstances that surrounded him and Israel and the kingdoms of all the other lands.

2 Chronicles

1:1 Solomon son of David established himself firmly over his kingdom, for the LORD his God was with him and made him exceedingly great.

2 Chronicles 1:2 Then Solomon spoke to all Israel— to the commanders of thousands and commanders of hundreds, to the judges and to all the leaders in Israel, the heads of families—

2 Chronicles 1:3 and Solomon and the whole assembly went to the high place at Gibeon, for God’s Tent of Meeting was there, which Moses the LORD’s servant had made in the desert.

2 Chronicles 1:4 Now David had brought up the ark of God from Kiriath Jearim to the place he had prepared for it, because he had pitched a tent for it in Jerusalem.

2 Chronicles 1:5 But the bronze altar that Bezalel son of Uri, the son of Hur, had made was in Gibeon in front of the tabernacle of the LORD; so Solomon and the assembly inquired of him there.

2 Chronicles 1:6 Solomon went up to the bronze altar before the LORD in the Tent of Meeting and offered a thousand burnt offerings on it.

2 Chronicles 1:7 That night God appeared to Solomon and said to him, “Ask for whatever you want me to give you.”

2 Chronicles 1:8 Solomon answered God, “You have shown great kindness to David my father and have made me king in his place.

2 Chronicles 1:9 Now, LORD God, let your promise to my father David be confirmed, for you have made me king over a people who are as numerous as the dust of the earth.

2 Chronicles 1:10 Give me wisdom and knowledge, that I may lead this people, for who is able to govern this great people of yours?”

2 Chronicles 1:11 God said to Solomon, “Since this is your heart’s desire and you have not asked for wealth, riches or honor, nor for the death of your enemies, and since you have not asked for a long life but

for wisdom and knowledge to govern my people over whom I have made you king,

2 Chronicles 1:12 therefore wisdom and knowledge will be given you. And I will also give you wealth, riches and honor, such as no king who was before you ever had and none after you will have.”

2 Chronicles 1:13 Then Solomon went to Jerusalem from the high place at Gibeon, from before the Tent of Meeting. And he reigned over Israel.

2 Chronicles 1:14 Solomon accumulated chariots and horses; he had fourteen hundred chariots and twelve thousand horses, which he kept in the chariot cities and also with him in Jerusalem.

2 Chronicles 1:15 The king made silver and gold as common in Jerusalem as stones, and cedar as plentiful as sycamore-fig trees in the foothills.

2 Chronicles 1:16 Solomon’s horses were imported from Egypt and from Kue—the royal merchants purchased them from Kue.

2 Chronicles 1:17 They imported a chariot from Egypt for six hundred shekels of silver, and a horse for a hundred and fifty. They also exported them to all the kings of the Hittites and of the Arameans.

2 Chronicles 2:1 Solomon gave orders to build a temple for the Name of the LORD and a royal palace for himself.

2 Chronicles 2:2 He conscripted seventy thousand men as carriers and eighty thousand as stonecutters in the hills and thirty-six hundred as foremen over them.

2 Chronicles 2:3 Solomon sent this message to Hiram king of Tyre: “Send me cedar logs as you did for my father David when you sent him cedar to build a palace to live in.

2 Chronicles 2:4 Now I am about to build a temple for the Name of the LORD my God and to dedicate it to him for burning fragrant incense before him, for setting out the consecrated bread regularly, and for making burnt offerings every morning and evening and on Sabbaths and New Moons and at the appointed feasts of the LORD our God. This is a lasting ordinance for Israel.

2 Chronicles 2:5 “The temple I am going to build will be great, because our God is greater than all other gods.

2 Chronicles 2:6 But who is able to build a temple for him, since the heavens, even the highest heavens, cannot contain him? Who then am I to build a temple for him, except as a place to burn sacrifices before him?

2 Chronicles 2:7 “Send me, therefore, a man skilled to work in gold and silver, bronze and iron, and in purple, crimson and blue yarn, and experienced in the art of engraving, to work in Judah and Jerusalem with my skilled craftsmen, whom my father David provided.

2 Chronicles 2:8 “Send me also cedar, pine and algum logs from Lebanon, for I know that your men are skilled in cutting timber there. My men will work with yours

2 Chronicles 2:9 to provide me with plenty of lumber, because the temple I build must be large and magnificent.

2 Chronicles 2:10 I will give your servants, the woodsmen who cut the timber, twenty thousand cors of ground wheat, twenty thousand cors of barley, twenty thousand baths of wine and twenty thousand baths of olive oil.”

2 Chronicles 2:11 Hiram king of Tyre replied by letter to Solomon: “Because the LORD loves his people, he has made you their king.”

2 Chronicles 2:12 And Hiram added: “Praise be to the LORD, the God of Israel, who made heaven and earth! He has given King David a wise son, endowed with intelligence and discernment, who will build a temple for the LORD and a palace for himself.

2 Chronicles 2:13 “I am sending you Huram-Abi, a man of great skill,

2 Chronicles 2:14 whose mother was from Dan and whose father was from Tyre. He is trained to work in gold and silver, bronze and iron, stone and wood, and with purple and blue and crimson yarn and fine linen. He is experienced in all kinds of engraving and can execute any design given to him. He will work with your craftsmen and with those of my lord, David your father.

2 Chronicles 2:15 “Now let my lord send his servants the wheat and barley and the olive oil and wine he promised,

2 Chronicles 2:16 and we will cut all the logs from Lebanon that you need and will float them in rafts by sea down to Joppa. You can then take them up to Jerusalem.”

2 Chronicles 2:17 Solomon took a census of all the aliens who were in Israel, after the census his father David had taken; and they were found to be 153,600.

2 Chronicles 2:18 He assigned 70,000 of them to be carriers and 80,000 to be stonecutters in the hills, with 3,600 foremen over them to keep the people working.

2 Chronicles 3:1 Then Solomon began to build the temple of the LORD in Jerusalem on Mount Moriah, where the LORD had appeared to his father David. It was on the threshing floor of Araunah the Jebusite, the place provided by David.

2 Chronicles 3:2 He began building on the second day of the second month in the fourth year of his reign.

2 Chronicles 3:3 The foundation Solomon laid for building the temple of God was sixty cubits long and twenty cubits wide (using the cubit of the old standard).

2 Chronicles 3:4 The portico at the front of the temple was twenty cubits long across the width of the building and twenty cubits high. He overlaid the inside with pure gold.

2 Chronicles 3:5 He paneled the main hall with pine and covered it with fine gold and decorated it with palm tree and chain designs.

2 Chronicles 3:6 He adorned the temple with precious stones. And the gold he used was gold of Parvaim.

2 Chronicles 3:7 He overlaid the ceiling beams, doorframes, walls and doors of the temple with gold, and he carved cherubim on the walls.

2 Chronicles 3:8 He built the Most Holy Place, its length corresponding to the width of the temple— twenty cubits long and twenty cubits wide. He overlaid the inside with six hundred talents of fine gold.

2 Chronicles 3:9 The gold nails weighed fifty shekels. He also overlaid the upper parts with gold.

2 Chronicles 3:10 In the Most Holy Place he made a pair of sculptured cherubim and overlaid them with gold.

2 Chronicles 3:11 The total wingspan of the cherubim was twenty cubits. One wing of the first cherub was five cubits long and touched the temple wall, while its other wing, also five cubits long, touched the wing of the other cherub.

2 Chronicles 3:12 Similarly one wing of the second cherub was five cubits long and touched the other temple wall, and its other wing, also five cubits long, touched the wing of the first cherub.

2 Chronicles 3:13 The wings of these cherubim extended twenty cubits. They stood on their feet, facing the main hall.

2 Chronicles 3:14 He made the curtain of blue, purple and crimson yarn and fine linen, with cherubim worked into it.

2 Chronicles 3:15 In the front of the temple he made two pillars, which [together] were thirty-five cubits long, each with a capital on top measuring five cubits.

2 Chronicles 3:16 He made interwoven chains and put them on top of the pillars. He also made a hundred pomegranates and attached them to the chains.

2 Chronicles 3:17 He erected the pillars in the front of the temple, one to the south and one to the north. The one to the south he named Jakin and the one to the north Boaz.

2 Chronicles 4:1 He made a bronze altar twenty cubits long, twenty cubits wide and ten cubits high.

2 Chronicles 4:2 He made the Sea of cast metal, circular in shape, measuring ten cubits from rim to rim and five cubits high. It took a line of thirty cubits to measure around it.

2 Chronicles 4:3 Below the rim, figures of bulls encircled it— ten to a cubit. The bulls were cast in two rows in one piece with the Sea.

2 Chronicles 4:4 The Sea stood on twelve bulls, three facing north, three facing west, three facing south and three facing east. The Sea rested on top of them, and their hindquarters were toward the center.

2 Chronicles 4:5 It was a handbreadth in thickness, and its rim was like the rim of a cup, like a lily blossom. It held three thousand baths.

2 Chronicles 4:6 He then made ten basins for washing and placed five on the south side and five on the north. In them the things to be used for the burnt offerings were rinsed, but the Sea was to be used by the priests for washing.

2 Chronicles 4:7 He made ten gold lampstands according to the specifications for them and placed them in the temple, five on the south side and five on the north.

2 Chronicles 4:8 He made ten tables and placed them in the temple, five on the south side and five on the north. He also made a hundred gold sprinkling bowls.

2 Chronicles 4:9 He made the courtyard of the priests, and the large court and the doors for the court, and overlaid the doors with bronze.

2 Chronicles 4:10 He placed the Sea on the south side, at the southeast corner.

2 Chronicles 4:11 He also made the pots and shovels and sprinkling bowls. So Huram finished the work he had undertaken for King Solomon in the temple of God:

2 Chronicles 4:12 the two pillars; the two bowl-shaped capitals on top of the pillars; the two sets of network decorating the two bowl-shaped capitals on top of the pillars;

2 Chronicles 4:13 the four hundred pomegranates for the two sets of network (two rows of pomegranates for each network, decorating the bowl-shaped capitals on top of the pillars);

2 Chronicles 4:14 the stands with their basins;

2 Chronicles 4:15 the Sea and the twelve bulls under it;

2 Chronicles 4:16 the pots, shovels, meat forks and all related articles. All the objects that Huram-Abi made for King Solomon for the temple of the LORD were of polished bronze.

2 Chronicles 4:17 The king had them cast in clay molds in the plain of the Jordan between Succoth and Zarethan.

2 Chronicles 4:18 All these things that Solomon made amounted to so much that the weight of the bronze was not determined.

2 Chronicles 4:19 Solomon also made all the furnishings that were in God’s temple: the golden altar; the tables on which was the bread of the Presence;

2 Chronicles 4:20 the lampstands of pure gold with their lamps, to burn in front of the inner sanctuary as prescribed;

2 Chronicles 4:21 the gold floral work and lamps and tongs (they were solid gold);

2 Chronicles 4:22 the pure gold wick trimmers, sprinkling bowls, dishes and censers; and the gold doors of the temple: the inner doors to the Most Holy Place and the doors of the main hall.

2 Chronicles 5:1 When all the work Solomon had done for the temple of the LORD was finished, he brought in the things his father David had dedicated— the silver and gold and all the furnishings— and he placed them in the treasuries of God’s temple.

2 Chronicles 5:2 Then Solomon summoned to Jerusalem the elders of Israel, all the heads of the tribes and the chiefs of the Israelite families, to bring up the ark of the LORD’s covenant from Zion, the City of David.

2 Chronicles 5:3 And all the men of Israel came together to the king at the time of the festival in the seventh month.

2 Chronicles 5:4 When all the elders of Israel had arrived, the Levites took up the ark,

2 Chronicles 5:5 and they brought up the ark and the Tent of Meeting and all the sacred furnishings in it. The priests, who were Levites, carried them up;

2 Chronicles 5:6 and King Solomon and the entire assembly of Israel that had gathered about him were before the ark, sacrificing so many sheep and cattle that they could not be recorded or counted.

2 Chronicles 5:7 The priests then brought the ark of the LORD’s covenant to its place in the inner sanctuary of the temple, the Most Holy Place, and put it beneath the wings of the cherubim.

2 Chronicles 5:8 The cherubim spread their wings over the place of the ark and covered the ark and its carrying poles.

2 Chronicles 5:9 These poles were so long that their ends, extending from the ark, could be seen from in front of the inner sanctuary, but not from outside the Holy Place; and they are still there today.

2 Chronicles 5:10 There was nothing in the ark except the two tablets that Moses had placed in it at Horeb, where the LORD made a covenant with the Israelites after they came out of Egypt.

2 Chronicles 5:11 The priests then withdrew from the Holy Place. All the priests who were there had consecrated themselves, regardless of their divisions.

2 Chronicles 5:12 All the Levites who were musicians— Asaph, Heman, Jeduthun and their sons and relatives— stood on the east side of the altar, dressed in fine linen and playing cymbals, harps and lyres. They were accompanied by 120 priests sounding trumpets.

2 Chronicles 5:13 The trumpeters and singers joined in unison, as with one voice, to give praise and thanks to the LORD. Accompanied by trumpets, cymbals and other instruments, they raised their voices in praise to the LORD and sang: “He is good; his love endures forever.” Then the temple of the LORD was filled with a cloud,

2 Chronicles 5:14 and the priests could not perform their service because of the cloud, for the glory of the LORD filled the temple of God.

2 Chronicles 6:1 Then Solomon said, “The LORD has said that he would dwell in a dark cloud;

2 Chronicles 6:2 I have built a magnificent temple for you, a place for you to dwell forever.”

2 Chronicles 6:3 While the whole assembly of Israel was standing there, the king turned around and blessed them.

2 Chronicles 6:4 Then he said: “Praise be to the LORD, the God of Israel, who with his hands has fulfilled what he promised with his mouth to my father David. For he said,

2 Chronicles 6:5 ‘Since the day I brought my people out of Egypt, I have not chosen a city in any tribe of Israel to have a temple built for my Name to be there, nor have I chosen anyone to be the leader over my people Israel.

2 Chronicles 6:6 But now I have chosen Jerusalem for my Name to be there, and I have chosen David to rule my people Israel.’

2 Chronicles 6:7 “My father David had it in his heart to build a temple for the Name of the LORD, the God of Israel.

2 Chronicles 6:8 But the LORD said to my father David, ‘Because it was in your heart to build a temple for my Name, you did well to have this in your heart.

2 Chronicles 6:9 Nevertheless, you are not the one to build the temple, but your son, who is your own flesh and blood— he is the one who will build the temple for my Name.’

2 Chronicles 6:10 “The LORD has kept the promise he made. I have succeeded David my father and now I sit on the throne of Israel, just as the LORD promised, and I have built the temple for the Name of the LORD, the God of Israel.

2 Chronicles 6:11 There I have placed the ark, in which is the covenant of the LORD that he made with the people of Israel.”

2 Chronicles 6:12 Then Solomon stood before the altar of the LORD in front of the whole assembly of Israel and spread out his hands.

2 Chronicles 6:13 Now he had made a bronze platform, five cubits long, five cubits wide and three cubits high, and had placed it in the center of the outer court. He stood on the platform and then knelt down before the whole assembly of Israel and spread out his hands toward heaven.

2 Chronicles 6:14 He said: “O LORD, God of Israel, there is no God like you in heaven or on earth— you who keep your covenant of love with your servants who continue wholeheartedly in your way.

2 Chronicles 6:15 You have kept your promise to your servant David my father; with your mouth you have promised and with your hand you have fulfilled it— as it is today.

2 Chronicles 6:16 “Now LORD, God of Israel, keep for your servant David my father the promises you made to him when you said, ‘You shall never fail to have a man to sit before me on the throne of Israel, if only your sons are careful in all they do to walk before me according to my law, as you have done.’

2 Chronicles 6:17 And now, O LORD, God of Israel, let your word that you promised your servant David come true.

2 Chronicles 6:18 “But will God really dwell on earth with men? The heavens, even the highest heavens, cannot contain you. How much less this temple I have built!

2 Chronicles 6:19 Yet give attention to your servant’s prayer and his plea for mercy, O LORD my God. Hear the cry and the prayer that your servant is praying in your presence.

2 Chronicles 6:20 May your eyes be open toward this temple day and night, this place of which you said you would put your Name there. May you hear the prayer your servant prays toward this place.

2 Chronicles 6:21 Hear the supplications of your servant and of your people Israel when they pray toward this place. Hear from heaven, your dwelling place; and when you hear, forgive.

2 Chronicles 6:22 “When a man wrongs his neighbor and is required to take an oath and he comes and swears the oath before your altar in this temple,

2 Chronicles 6:23 then hear from heaven and act. Judge between your servants, repaying the guilty by bringing down on his own head what he has done. Declare the innocent not guilty and so establish his innocence.

2 Chronicles 6:24 “When your people Israel have been defeated by an enemy because they have sinned against you and when they turn back and confess your name, praying and making supplication before you in this temple,

2 Chronicles 6:25 then hear from heaven and forgive the sin of your people Israel and bring them back to the land you gave to them and their fathers.

2 Chronicles 6:26 “When the heavens are shut up and there is no rain because your people have sinned against you, and when they pray toward this place and confess your name and turn from their sin because you have afflicted them,

2 Chronicles 6:27 then hear from heaven and forgive the sin of your servants, your people Israel. Teach them the right way to live, and send rain on the land you gave your people for an inheritance.

2 Chronicles 6:28 “When famine or plague comes to the land, or blight or mildew, locusts or grasshoppers, or when enemies besiege them in any of their cities, whatever disaster or disease may come,

2 Chronicles 6:29 and when a prayer or plea is made by any of your people Israel— each one aware of his afflictions and pains, and spreading out his hands toward this temple—

2 Chronicles 6:30 then hear from heaven, your dwelling place. Forgive, and deal with each man according to all he does, since you know his heart (for you alone know the hearts of men),

2 Chronicles 6:31 so that they will fear you and walk in your ways all the time they live in the land you gave our fathers.

2 Chronicles 6:32 “As for the foreigner who does not belong to your people Israel but has come from a distant land because of your great name and your mighty hand and your outstretched arm— when he comes and prays toward this temple,

2 Chronicles 6:33 then hear from heaven, your dwelling place, and do whatever the foreigner asks of you, so that all the peoples of the earth may know your name and fear you, as do your own people Israel, and may know that this house I have built bears your Name.

2 Chronicles 6:34 “When your people go to war against their enemies, wherever you send them, and when they pray to you toward this city you have chosen and the temple I have built for your Name,

2 Chronicles 6:35 then hear from heaven their prayer and their plea, and uphold their cause.

2 Chronicles 6:36 “When they sin against you— for there is no one who does not sin— and you become angry with them and give them over to the enemy, who takes them captive to a land far away or near;

2 Chronicles 6:37 and if they have a change of heart in the land where they are held captive, and repent and plead with you in the land of their captivity and say, ‘We have sinned, we have done wrong and acted wickedly’;

2 Chronicles 6:38 and if they turn back to you with all their heart and soul in the land of their captivity where they were taken, and pray toward the land you gave their fathers, toward the city you have chosen and toward the temple I have built for your Name;

2 Chronicles 6:39 then from heaven, your dwelling place, hear their prayer and their pleas, and uphold their cause. And forgive your people, who have sinned against you.

2 Chronicles 6:40 “Now, my God, may your eyes be open and your ears attentive to the prayers offered in this place.

2 Chronicles 6:41 “Now arise, O LORD God, and come to your resting place, you and the ark of your might. May your priests, O LORD God, be clothed with salvation, may your saints rejoice in your goodness.

2 Chronicles 6:42 O LORD God, do not reject your anointed one. Remember the great love promised to David your servant.”

2 Chronicles 7:1 When Solomon finished praying, fire came down from heaven and consumed the burnt offering and the sacrifices, and the glory of the LORD filled the temple.

2 Chronicles 7:2 The priests could not enter the temple of the LORD because the glory of the LORD filled it.

2 Chronicles 7:3 When all the Israelites saw the fire coming down and the glory of the LORD above the temple, they knelt on the pavement with their faces to the ground, and they worshiped and gave thanks to the LORD, saying, “He is good; his love endures forever.”

2 Chronicles 7:4 Then the king and all the people offered sacrifices before the LORD.

2 Chronicles 7:5 And King Solomon offered a sacrifice of twenty-two thousand head of cattle and a hundred and twenty thousand sheep and goats. So the king and all the people dedicated the temple of God.

2 Chronicles 7:6 The priests took their positions, as did the Levites with the LORD’s musical instruments, which King David had made for praising the LORD and which were used when he gave thanks, saying, “His love endures forever.” Opposite the Levites, the priests blew their trumpets, and all the Israelites were standing.

2 Chronicles 7:7 Solomon consecrated the middle part of the courtyard in front of the temple of the LORD, and there he offered burnt offerings and the fat of the fellowship offerings, because the bronze altar he had made could not hold the burnt offerings, the grain offerings and the fat portions.

2 Chronicles 7:8 So Solomon observed the festival at that time for seven days, and all Israel with him— a vast assembly, people from Lebo Hamath to the Wadi of Egypt.

2 Chronicles 7:9 On the eighth day they held an assembly, for they had celebrated the dedication of the altar for seven days and the festival for seven days more.

2 Chronicles 7:10 On the twenty-third day of the seventh month he sent the people to their homes, joyful and glad in heart for the good things the LORD had done for David and Solomon and for his people Israel.

2 Chronicles 7:11 When Solomon had finished the temple of the LORD and the royal palace, and had succeeded in carrying out all he had in mind to do in the temple of the LORD and in his own palace,

2 Chronicles 7:12 the LORD appeared to him at night and said: “I have heard your prayer and have chosen this place for myself as a temple for sacrifices.

2 Chronicles 7:13 “When I shut up the heavens so that there is no rain, or command locusts to devour the land or send a plague among my people,

2 Chronicles 7:14 if my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then will I hear from heaven and will forgive their sin and will heal their land.

2 Chronicles 7:15 Now my eyes will be open and my ears attentive to the prayers offered in this place.

2 Chronicles 7:16 I have chosen and consecrated this temple so that my Name may be there forever. My eyes and my heart will always be there.

2 Chronicles 7:17 “As for you, if you walk before me as David your father did, and do all I command, and observe my decrees and laws,

2 Chronicles 7:18 I will establish your royal throne, as I covenanted with David your father when I said, ‘You shall never fail to have a man to rule over Israel.’

2 Chronicles 7:19 “But if you turn away and forsake the decrees and commands I have given you and go off to serve other gods and worship them,

2 Chronicles 7:20 then I will uproot Israel from my land, which I have given them, and will reject this temple I have consecrated for my Name. I will make it a byword and an object of ridicule among all peoples.

2 Chronicles 7:21 And though this temple is now so imposing, all who pass by will be appalled and say, ‘Why has the LORD done such a thing to this land and to this temple?’

2 Chronicles 7:22 People will answer, ‘Because they have forsaken the LORD, the God of their fathers, who brought them out of Egypt, and have embraced other gods, worshiping and serving them— that is why he brought all this disaster on them.’“

2 Chronicles 8:1 At the end of twenty years, during which Solomon built the temple of the LORD and his own palace,

2 Chronicles 8:2 Solomon rebuilt the villages that Hiram had given him, and settled Israelites in them.

2 Chronicles 8:3 Solomon then went to Hamath Zobah and captured it.

2 Chronicles 8:4 He also built up Tadmor in the desert and all the store cities he had built in Hamath.

2 Chronicles 8:5 He rebuilt Upper Beth Horon and Lower Beth Horon as fortified cities, with walls and with gates and bars,

2 Chronicles 8:6 as well as Baalath and all his store cities, and all the cities for his chariots and for his horses—whatever he desired to build in Jerusalem, in Lebanon and throughout all the territory he ruled.

2 Chronicles 8:7 All the people left from the Hittites, Amorites, Perizzites, Hivites and Jebusites (these peoples were not Israelites),

2 Chronicles 8:8 that is, their descendants remaining in the land, whom the Israelites had not destroyed— these Solomon conscripted for his slave labor force, as it is to this day.

2 Chronicles 8:9 But Solomon did not make slaves of the Israelites for his work; they were his fighting men, commanders of his captains, and commanders of his chariots and charioteers.

2 Chronicles 8:10 They were also King Solomon's chief officials— two hundred and fifty officials supervising the men.

2 Chronicles 8:11 Solomon brought Pharaoh's daughter up from the City of David to the palace he had built for her, for he said, "My wife must not live in the palace of David king of Israel, because the places the ark of the LORD has entered are holy."

2 Chronicles 8:12 On the altar of the LORD that he had built in front of the portico, Solomon sacrificed burnt offerings to the LORD,

2 Chronicles 8:13 according to the daily requirement for offerings commanded by Moses for Sabbaths, New Moons and the three annual feasts— the Feast of Unleavened Bread, the Feast of Weeks and the Feast of Tabernacles.

2 Chronicles 8:14 In keeping with the ordinance of his father David, he appointed the divisions of the priests for their duties, and the Levites to lead the praise and to assist the priests according to each day's requirement. He also appointed the gatekeepers by divisions for the various gates, because this was what David the man of God had ordered.

2 Chronicles 8:15 They did not deviate from the king's commands to the priests or to the Levites in any matter, including that of the treasuries.

2 Chronicles 8:16 All Solomon's work was carried out, from the day the foundation of the temple of the LORD was laid until its completion. So the temple of the LORD was finished.

2 Chronicles 8:17 Then Solomon went to Ezion Geber and Elath on the coast of Edom.

2 Chronicles 8:18 And Hiram sent him ships commanded by his own officers, men who knew the sea. These, with Solomon's men, sailed to Ophir and brought back four hundred and fifty talents of gold, which they delivered to King Solomon.

2 Chronicles 9:1 When the queen of Sheba heard of Solomon’s fame, she came to Jerusalem to test him with hard questions. Arriving with a very great caravan— with camels carrying spices, large quantities of gold, and precious stones— she came to Solomon and talked with him about all she had on her mind.

2 Chronicles 9:2 Solomon answered all her questions; nothing was too hard for him to explain to her.

2 Chronicles 9:3 When the queen of Sheba saw the wisdom of Solomon, as well as the palace he had built,

2 Chronicles 9:4 the food on his table, the seating of his officials, the attending servants in their robes, the cupbearers in their robes and the burnt offerings he made at the temple of the LORD, she was overwhelmed.

2 Chronicles 9:5 She said to the king, “The report I heard in my own country about your achievements and your wisdom is true.

2 Chronicles 9:6 But I did not believe what they said until I came and saw with my own eyes. Indeed, not even half the greatness of your wisdom was told me; you have far exceeded the report I heard.

2 Chronicles 9:7 How happy your men must be! How happy your officials, who continually stand before you and hear your wisdom!

2 Chronicles 9:8 Praise be to the LORD your God, who has delighted in you and placed you on his throne as king to rule for the LORD your God. Because of the love of your God for Israel and his desire to uphold them forever, he has made you king over them, to maintain justice and righteousness.”

2 Chronicles 9:9 Then she gave the king 120 talents of gold, large quantities of spices, and precious stones. There had never been such spices as those the queen of Sheba gave to King Solomon.

2 Chronicles 9:10 (The men of Hiram and the men of Solomon brought gold from Ophir; they also brought algumwood and precious stones.

2 Chronicles 9:11 The king used the algumwood to make steps for the temple of the LORD and for the royal palace, and to make harps and lyres for the musicians. Nothing like them had ever been seen in Judah.)

2 Chronicles 9:12 King Solomon gave the queen of Sheba all she desired and asked for; he gave her more than she had brought to him. Then she left and returned with her retinue to her own country.

2 Chronicles 9:13 The weight of the gold that Solomon received yearly was 666 talents,

2 Chronicles 9:14 not including the revenues brought in by merchants and traders. Also all the kings of Arabia and the governors of the land brought gold and silver to Solomon.

2 Chronicles 9:15 King Solomon made two hundred large shields of hammered gold; six hundred bekas of hammered gold went into each shield.

2 Chronicles 9:16 He also made three hundred small shields of hammered gold, with three hundred bekas of gold in each shield. The king put them in the Palace of the Forest of Lebanon.

2 Chronicles 9:17 Then the king made a great throne inlaid with ivory and overlaid with pure gold.

2 Chronicles 9:18 The throne had six steps, and a footstool of gold was attached to it. On both sides of the seat were armrests, with a lion standing beside each of them.

2 Chronicles 9:19 Twelve lions stood on the six steps, one at either end of each step. Nothing like it had ever been made for any other kingdom.

2 Chronicles 9:20 All King Solomon's goblets were gold, and all the household articles in the Palace of the Forest of Lebanon were pure gold. Nothing was made of silver, because silver was considered of little value in Solomon's day.

2 Chronicles 9:21 The king had a fleet of trading ships manned by Hiram's men. Once every three years it returned, carrying gold, silver and ivory, and apes and baboons.

2 Chronicles 9:22 King Solomon was greater in riches and wisdom than all the other kings of the earth.

2 Chronicles 9:23 All the kings of the earth sought audience with Solomon to hear the wisdom God had put in his heart.

2 Chronicles 9:24 Year after year, everyone who came brought a gift— articles of silver and gold, and robes, weapons and spices, and horses and mules.

2 Chronicles 9:25 Solomon had four thousand stalls for horses and chariots, and twelve thousand horses, which he kept in the chariot cities and also with him in Jerusalem.

2 Chronicles 9:26 He ruled over all the kings from the River to the land of the Philistines, as far as the border of Egypt.

2 Chronicles 9:27 The king made silver as common in Jerusalem as stones, and cedar as plentiful as sycamore-fig trees in the foothills.

2 Chronicles 9:28 Solomon's horses were imported from Egypt and from all other countries.

2 Chronicles 9:29 As for the other events of Solomon's reign, from beginning to end, are they not written in the records of Nathan the prophet, in the prophecy of Ahijah the Shilonite and in the visions of Iddo the seer concerning Jeroboam son of Nebat?

2 Chronicles 9:30 Solomon reigned in Jerusalem over all Israel forty years.

2 Chronicles 9:31 Then he rested with his fathers and was buried in the city of David his father. And Rehoboam his son succeeded him as king.

2 Chronicles 10:1 Rehoboam went to Shechem, for all the Israelites had gone there to make him king.

2 Chronicles 10:2 When Jeroboam son of Nebat heard this (he was in Egypt, where he had fled from King Solomon), he returned from Egypt.

2 Chronicles 10:3 So they sent for Jeroboam, and he and all Israel went to Rehoboam and said to him:

2 Chronicles 10:4 "Your father put a heavy yoke on us, but now lighten the harsh labor and the heavy yoke he put on us, and we will serve you."

2 Chronicles 10:5 Rehoboam answered, "Come back to me in three days." So the people went away.

2 Chronicles 10:6 Then King Rehoboam consulted the elders who had served his father Solomon during his lifetime. "How would you advise me to answer these people?" he asked.

2 Chronicles 10:7 They replied, "If you will be kind to these people and please them and give them a favorable answer, they will always be your servants."

2 Chronicles 10:8 But Rehoboam rejected the advice the elders gave him and consulted the young men who had grown up with him and were serving him.

2 Chronicles 10:9 He asked them, "What is your advice? How should we answer these people who say to me, 'Lighten the yoke your father put on us'?"

2 Chronicles 10:10 The young men who had grown up with him replied, "Tell the people who have said to you, 'Your father put a heavy yoke on us, but make our yoke lighter'— tell them, 'My little finger is thicker than my father's waist.

2 Chronicles 10:11 My father laid on you a heavy yoke; I will make it even heavier. My father scourged you with whips; I will scourge you with scorpions.'"

2 Chronicles 10:12 Three days later Jeroboam and all the people returned to Rehoboam, as the king had said, "Come back to me in three days."

2 Chronicles 10:13 The king answered them harshly. Rejecting the advice of the elders,

2 Chronicles 10:14 he followed the advice of the young men and said, “My father made your yoke heavy; I will make it even heavier. My father scourged you with whips; I will scourge you with scorpions.”

2 Chronicles 10:15 So the king did not listen to the people, for this turn of events was from God, to fulfill the word the LORD had spoken to Jeroboam son of Nebat through Ahijah the Shilonite.

2 Chronicles 10:16 When all Israel saw that the king refused to listen to them, they answered the king: “What share do we have in David, what part in Jesse’s son? To your tents, O Israel! Look after your own house, O David!” So all the Israelites went home.

2 Chronicles 10:17 But as for the Israelites who were living in the towns of Judah, Rehoboam still ruled over them.

2 Chronicles 10:18 King Rehoboam sent out Adoniram, who was in charge of forced labor, but the Israelites stoned him to death. King Rehoboam, however, managed to get into his chariot and escape to Jerusalem.

2 Chronicles 10:19 So Israel has been in rebellion against the house of David to this day.

2 Chronicles 11:1 When Rehoboam arrived in Jerusalem, he mustered the house of Judah and Benjamin— a hundred and eighty thousand fighting men— to make war against Israel and to regain the kingdom for Rehoboam.

2 Chronicles 11:2 But this word of the LORD came to Shemaiah the man of God:

2 Chronicles 11:3 “Say to Rehoboam son of Solomon king of Judah and to all the Israelites in Judah and Benjamin,

2 Chronicles 11:4 ‘This is what the LORD says: Do not go up to fight against your brothers. Go home, every one of you, for this is my doing.’“ So they obeyed the words of the LORD and turned back from marching against Jeroboam.

2 Chronicles 11:5 Rehoboam lived in Jerusalem and built up towns for defense in Judah:

2 Chronicles 11:6 Bethlehem, Etam, Tekoa,

2 Chronicles 11:7 Beth Zur, Soco, Adullam,

2 Chronicles 11:8 Gath, Mareshah, Ziph,

2 Chronicles 11:9 Adoraim, Lachish, Azekah,

2 Chronicles 11:10 Zorah, Aijalon and Hebron. These were fortified cities in Judah and Benjamin.

2 Chronicles 11:11 He strengthened their defenses and put commanders in them, with supplies of food, olive oil and wine.

2 Chronicles 11:12 He put shields and spears in all the cities, and made them very strong. So Judah and Benjamin were his.

2 Chronicles 11:13 The priests and Levites from all their districts throughout Israel sided with him.

2 Chronicles 11:14 The Levites even abandoned their pasturelands and property, and came to Judah and Jerusalem because Jeroboam and his sons had rejected them as priests of the LORD.

2 Chronicles 11:15 And he appointed his own priests for the high places and for the goat and calf idols he had made.

2 Chronicles 11:16 Those from every tribe of Israel who set their hearts on seeking the LORD, the God of Israel, followed the Levites to Jerusalem to offer sacrifices to the LORD, the God of their fathers.

2 Chronicles 11:17 They strengthened the kingdom of Judah and supported Rehoboam son of Solomon three years, walking in the ways of David and Solomon during this time.

2 Chronicles 11:18 Rehoboam married Mahalath, who was the daughter of David's son Jerimoth and of Abihail, the daughter of Jesse's son Eliab.

2 Chronicles 11:19 She bore him sons: Jeush, Shemariah and Zaham.

2 Chronicles 11:20 Then he married Maacah daughter of Absalom, who bore him Abijah, Attai, Ziza and Shelomith.

2 Chronicles 11:21 Rehoboam loved Maacah daughter of Absalom more than any of his other wives and concubines. In all, he had eighteen wives and sixty concubines, twenty-eight sons and sixty daughters.

2 Chronicles 11:22 Rehoboam appointed Abijah son of Maacah to be the chief prince among his brothers, in order to make him king.

2 Chronicles 11:23 He acted wisely, dispersing some of his sons throughout the districts of Judah and Benjamin, and to all the fortified cities. He gave them abundant provisions and took many wives for them.

2 Chronicles 12:1 After Rehoboam's position as king was established and he had become strong, he and all Israel with him abandoned the law of the LORD.

2 Chronicles 12:2 Because they had been unfaithful to the LORD, Shishak king of Egypt attacked Jerusalem in the fifth year of King Rehoboam.

2 Chronicles 12:3 With twelve hundred chariots and sixty thousand horsemen and the innumerable troops of Libyans, Sukkites and Cushites that came with him from Egypt,

2 Chronicles 12:4 he captured the fortified cities of Judah and came as far as Jerusalem.

2 Chronicles 12:5 Then the prophet Shemaiah came to Rehoboam and to the leaders of Judah who had assembled in Jerusalem for fear of

Shishak, and he said to them, “This is what the LORD says, ‘You have abandoned me; therefore, I now abandon you to Shishak.’“

2 Chronicles 12:6 The leaders of Israel and the king humbled themselves and said, “The LORD is just.”

2 Chronicles 12:7 When the LORD saw that they humbled themselves, this word of the LORD came to Shemaiah: “Since they have humbled themselves, I will not destroy them but will soon give them deliverance. My wrath will not be poured out on Jerusalem through Shishak.

2 Chronicles 12:8 They will, however, become subject to him, so that they may learn the difference between serving me and serving the kings of other lands.”

2 Chronicles 12:9 When Shishak king of Egypt attacked Jerusalem, he carried off the treasures of the temple of the LORD and the treasures of the royal palace. He took everything, including the gold shields Solomon had made.

2 Chronicles 12:10 So King Rehoboam made bronze shields to replace them and assigned these to the commanders of the guard on duty at the entrance to the royal palace.

2 Chronicles 12:11 Whenever the king went to the LORD’s temple, the guards went with him, bearing the shields, and afterward they returned them to the guardroom.

2 Chronicles 12:12 Because Rehoboam humbled himself, the LORD’s anger turned from him, and he was not totally destroyed. Indeed, there was some good in Judah.

2 Chronicles 12:13 King Rehoboam established himself firmly in Jerusalem and continued as king. He was forty-one years old when he became king, and he reigned seventeen years in Jerusalem, the city the LORD had chosen out of all the tribes of Israel in which to put his Name. His mother’s name was Naamah; she was an Ammonite.

2 Chronicles 12:14 He did evil because he had not set his heart on seeking the LORD.

2 Chronicles 12:15 As for the events of Rehoboam’s reign, from beginning to end, are they not written in the records of Shemaiah the prophet and of Iddo the seer that deal with genealogies? There was continual warfare between Rehoboam and Jeroboam.

2 Chronicles 12:16 Rehoboam rested with his fathers and was buried in the City of David. And Abijah his son succeeded him as king.

2 Chronicles 13:1 In the eighteenth year of the reign of Jeroboam, Abijah became king of Judah,

2 Chronicles 13:2 and he reigned in Jerusalem three years. His mother’s name was Maacah, a daughter of Uriel of Gibeah. There was war between Abijah and Jeroboam.

2 Chronicles 13:3 Abijah went into battle with a force of four hundred thousand able fighting men, and Jeroboam drew up a battle line against him with eight hundred thousand able troops.

2 Chronicles 13:4 Abijah stood on Mount Zemaraim, in the hill country of Ephraim, and said, “Jeroboam and all Israel, listen to me!

2 Chronicles 13:5 Don’t you know that the LORD, the God of Israel, has given the kingship of Israel to David and his descendants forever by a covenant of salt?

2 Chronicles 13:6 Yet Jeroboam son of Nebat, an official of Solomon son of David, rebelled against his master.

2 Chronicles 13:7 Some worthless scoundrels gathered around him and opposed Rehoboam son of Solomon when he was young and indecisive and not strong enough to resist them.

2 Chronicles 13:8 “And now you plan to resist the kingdom of the LORD, which is in the hands of David’s descendants. You are indeed a vast army and have with you the golden calves that Jeroboam made to be your gods.

2 Chronicles 13:9 But didn’t you drive out the priests of the LORD, the sons of Aaron, and the Levites, and make priests of your own as the peoples of other lands do? Whoever comes to consecrate himself with a young bull and seven rams may become a priest of what are not gods.

2 Chronicles 13:10 “As for us, the LORD is our God, and we have not forsaken him. The priests who serve the LORD are sons of Aaron, and the Levites assist them.

2 Chronicles 13:11 Every morning and evening they present burnt offerings and fragrant incense to the LORD. They set out the bread on the ceremonially clean table and light the lamps on the gold lampstand every evening. We are observing the requirements of the LORD our God. But you have forsaken him.

2 Chronicles 13:12 God is with us; he is our leader. His priests with their trumpets will sound the battle cry against you. Men of Israel, do not fight against the LORD, the God of your fathers, for you will not succeed.”

2 Chronicles 13:13 Now Jeroboam had sent troops around to the rear, so that while he was in front of Judah the ambush was behind them.

2 Chronicles 13:14 Judah turned and saw that they were being attacked at both front and rear. Then they cried out to the LORD. The priests blew their trumpets

2 Chronicles 13:15 and the men of Judah raised the battle cry. At the sound of their battle cry, God routed Jeroboam and all Israel before Abijah and Judah.

2 Chronicles 13:16 The Israelites fled before Judah, and God delivered them into their hands.

2 Chronicles 13:17 Abijah and his men inflicted heavy losses on them, so that there were five hundred thousand casualties among Israel’s able men.

2 Chronicles 13:18 The men of Israel were subdued on that occasion, and the men of Judah were victorious because they relied on the LORD, the God of their fathers.

2 Chronicles 13:19 Abijah pursued Jeroboam and took from him the towns of Bethel, Jeshanah and Ephron, with their surrounding villages.

2 Chronicles 13:20 Jeroboam did not regain power during the time of Abijah. And the LORD struck him down and he died.

2 Chronicles 13:21 But Abijah grew in strength. He married fourteen wives and had twenty-two sons and sixteen daughters.

2 Chronicles 13:22 The other events of Abijah’s reign, what he did and what he said, are written in the annotations of the prophet Iddo.

2 Chronicles 14:1 And Abijah rested with his fathers and was buried in the City of David. Asa his son succeeded him as king, and in his days the country was at peace for ten years.

2 Chronicles 14:2 Asa did what was good and right in the eyes of the LORD his God.

2 Chronicles 14:3 He removed the foreign altars and the high places, smashed the sacred stones and cut down the Asherah poles.

2 Chronicles 14:4 He commanded Judah to seek the LORD, the God of their fathers, and to obey his laws and commands.

2 Chronicles 14:5 He removed the high places and incense altars in every town in Judah, and the kingdom was at peace under him.

2 Chronicles 14:6 He built up the fortified cities of Judah, since the land was at peace. No one was at war with him during those years, for the LORD gave him rest.

2 Chronicles 14:7 “Let us build up these towns,” he said to Judah, “and put walls around them, with towers, gates and bars. The land is still ours, because we have sought the LORD our God; we sought him and he has given us rest on every side.” So they built and prospered.

2 Chronicles 14:8 Asa had an army of three hundred thousand men from Judah, equipped with large shields and with spears, and two hundred and eighty thousand from Benjamin, armed with small shields and with bows. All these were brave fighting men.

2 Chronicles 14:9 Zerah the Cushite marched out against them with a vast army and three hundred chariots, and came as far as Mareshah.

2 Chronicles 14:10 Asa went out to meet him, and they took up battle positions in the Valley of Zephathah near Mareshah.

2 Chronicles 14:11 Then Asa called to the LORD his God and said, “LORD, there is no one like you to help the powerless against the mighty. Help us, O LORD our God, for we rely on you, and in your name we have come against this vast army. O LORD, you are our God; do not let man prevail against you.”

2 Chronicles 14:12 The LORD struck down the Cushites before Asa and Judah. The Cushites fled,

2 Chronicles 14:13 and Asa and his army pursued them as far as Gerar. Such a great number of Cushites fell that they could not recover; they were crushed before the LORD and his forces. The men of Judah carried off a large amount of plunder.

2 Chronicles 14:14 They destroyed all the villages around Gerar, for the terror of the LORD had fallen upon them. They plundered all these villages, since there was much booty there.

2 Chronicles 14:15 They also attacked the camps of the herdsmen and carried off droves of sheep and goats and camels. Then they returned to Jerusalem.

2 Chronicles 15:1 The Spirit of God came upon Azariah son of Oded.

2 Chronicles 15:2 He went out to meet Asa and said to him, “Listen to me, Asa and all Judah and Benjamin. The LORD is with you when you are with him. If you seek him, he will be found by you, but if you forsake him, he will forsake you.

2 Chronicles 15:3 For a long time Israel was without the true God, without a priest to teach and without the law.

2 Chronicles 15:4 But in their distress they turned to the LORD, the God of Israel, and sought him, and he was found by them.

2 Chronicles 15:5 In those days it was not safe to travel about, for all the inhabitants of the lands were in great turmoil.

2 Chronicles 15:6 One nation was being crushed by another and one city by another, because God was troubling them with every kind of distress.

2 Chronicles 15:7 But as for you, be strong and do not give up, for your work will be rewarded.”

2 Chronicles 15:8 When Asa heard these words and the prophecy of Azariah son of Oded the prophet, he took courage. He removed the detestable idols from the whole land of Judah and Benjamin and from the towns he had captured in the hills of Ephraim. He repaired the altar of the LORD that was in front of the portico of the LORD’s temple.

2 Chronicles 15:9 Then he assembled all Judah and Benjamin and the people from Ephraim, Manasseh and Simeon who had settled among them, for large numbers had come over to him from Israel when they saw that the LORD his God was with him.

2 Chronicles 15:10 They assembled at Jerusalem in the third month of the fifteenth year of Asa's reign.

2 Chronicles 15:11 At that time they sacrificed to the LORD seven hundred head of cattle and seven thousand sheep and goats from the plunder they had brought back.

2 Chronicles 15:12 They entered into a covenant to seek the LORD, the God of their fathers, with all their heart and soul.

2 Chronicles 15:13 All who would not seek the LORD, the God of Israel, were to be put to death, whether small or great, man or woman.

2 Chronicles 15:14 They took an oath to the LORD with loud acclamation, with shouting and with trumpets and horns.

2 Chronicles 15:15 All Judah rejoiced about the oath because they had sworn it wholeheartedly. They sought God eagerly, and he was found by them. So the LORD gave them rest on every side.

2 Chronicles 15:16 King Asa also deposed his grandmother Maacah from her position as queen mother, because she had made a repulsive Asherah pole. Asa cut the pole down, broke it up and burned it in the Kidron Valley.

2 Chronicles 15:17 Although he did not remove the high places from Israel, Asa's heart was fully committed [to the LORD] all his life.

2 Chronicles 15:18 He brought into the temple of God the silver and gold and the articles that he and his father had dedicated.

2 Chronicles 15:19 There was no more war until the thirty-fifth year of Asa's reign.

2 Chronicles 16:1 In the thirty-sixth year of Asa's reign Baasha king of Israel went up against Judah and fortified Ramah to prevent anyone from leaving or entering the territory of Asa king of Judah.

2 Chronicles 16:2 Asa then took the silver and gold out of the treasuries of the LORD's temple and of his own palace and sent it to Ben-Hadad king of Aram, who was ruling in Damascus.

2 Chronicles 16:3 "Let there be a treaty between me and you," he said, "as there was between my father and your father. See, I am sending you silver and gold. Now break your treaty with Baasha king of Israel so he will withdraw from me."

2 Chronicles 16:4 Ben-Hadad agreed with King Asa and sent the commanders of his forces against the towns of Israel. They conquered Ijon, Dan, Abel Maim and all the store cities of Naphtali.

2 Chronicles 16:5 When Baasha heard this, he stopped building Ramah and abandoned his work.

2 Chronicles 16:6 Then King Asa brought all the men of Judah, and they carried away from Ramah the stones and timber Baasha had been using. With them he built up Geba and Mizpah.

2 Chronicles 16:7 At that time Hanani the seer came to Asa king of Judah and said to him: “Because you relied on the king of Aram and not on the LORD your God, the army of the king of Aram has escaped from your hand.

2 Chronicles 16:8 Were not the Cushites and Libyans a mighty army with great numbers of chariots and horsemen? Yet when you relied on the LORD, he delivered them into your hand.

2 Chronicles 16:9 For the eyes of the LORD range throughout the earth to strengthen those whose hearts are fully committed to him. You have done a foolish thing, and from now on you will be at war.”

2 Chronicles 16:10 Asa was angry with the seer because of this; he was so enraged that he put him in prison. At the same time Asa brutally oppressed some of the people.

2 Chronicles 16:11 The events of Asa’s reign, from beginning to end, are written in the book of the kings of Judah and Israel.

2 Chronicles 16:12 In the thirty-ninth year of his reign Asa was afflicted with a disease in his feet. Though his disease was severe, even in his illness he did not seek help from the LORD, but only from the physicians.

2 Chronicles 16:13 Then in the forty-first year of his reign Asa died and rested with his fathers.

2 Chronicles 16:14 They buried him in the tomb that he had cut out for himself in the City of David. They laid him on a bier covered with spices and various blended perfumes, and they made a huge fire in his honor.

2 Chronicles 17:1 Jehoshaphat his son succeeded him as king and strengthened himself against Israel.

2 Chronicles 17:2 He stationed troops in all the fortified cities of Judah and put garrisons in Judah and in the towns of Ephraim that his father Asa had captured.

2 Chronicles 17:3 The LORD was with Jehoshaphat because in his early years he walked in the ways his father David had followed. He did not consult the Baals

2 Chronicles 17:4 but sought the God of his father and followed his commands rather than the practices of Israel.

2 Chronicles 17:5 The LORD established the kingdom under his control; and all Judah brought gifts to Jehoshaphat, so that he had great wealth and honor.

2 Chronicles 17:6 His heart was devoted to the ways of the LORD; furthermore, he removed the high places and the Asherah poles from Judah.

2 Chronicles 17:7 In the third year of his reign he sent his officials Ben-Hail, Obadiah, Zechariah, Nethanel and Micaiah to teach in the towns of Judah.

2 Chronicles 17:8 With them were certain Levites— Shemaiah, Nethaniah, Zebadiah, Asahel, Shemiramoth, Jehonathan, Adonijah, Tobijah and Tob-Adonijah— and the priests Elishama and Jehoram.

2 Chronicles 17:9 They taught throughout Judah, taking with them the Book of the Law of the LORD; they went around to all the towns of Judah and taught the people.

2 Chronicles 17:10 The fear of the LORD fell on all the kingdoms of the lands surrounding Judah, so that they did not make war with Jehoshaphat.

2 Chronicles 17:11 Some Philistines brought Jehoshaphat gifts and silver as tribute, and the Arabs brought him flocks: seven thousand seven hundred rams and seven thousand seven hundred goats.

2 Chronicles 17:12 Jehoshaphat became more and more powerful; he built forts and store cities in Judah

2 Chronicles 17:13 and had large supplies in the towns of Judah. He also kept experienced fighting men in Jerusalem.

2 Chronicles 17:14 Their enrollment by families was as follows: From Judah, commanders of units of 1,000: Adnah the commander, with 300,000 fighting men;

2 Chronicles 17:15 next, Jehohanan the commander, with 280,000;

2 Chronicles 17:16 next, Amasiah son of Zicri, who volunteered himself for the service of the LORD, with 200,000.

2 Chronicles 17:17 From Benjamin: Eliada, a valiant soldier, with 200,000 men armed with bows and shields;

2 Chronicles 17:18 next, Jehozabad, with 180,000 men armed for battle.

2 Chronicles 17:19 These were the men who served the king, besides those he stationed in the fortified cities throughout Judah.

2 Chronicles 18:1 Now Jehoshaphat had great wealth and honor, and he allied himself with Ahab by marriage.

2 Chronicles 18:2 Some years later he went down to visit Ahab in Samaria. Ahab slaughtered many sheep and cattle for him and the people with him and urged him to attack Ramoth Gilead.

2 Chronicles 18:3 Ahab king of Israel asked Jehoshaphat king of Judah, “Will you go with me against Ramoth Gilead?” Jehoshaphat replied, “I am as you are, and my people as your people; we will join you in the war.”

2 Chronicles 18:4 But Jehoshaphat also said to the king of Israel, “First seek the counsel of the LORD.”

2 Chronicles 18:5 So the king of Israel brought together the prophets— four hundred men— and asked them, “Shall we go to war against Ramoth Gilead, or shall I refrain?” “Go,” they answered, “for God will give it into the king’s hand.”

2 Chronicles 18:6 But Jehoshaphat asked, “Is there not a prophet of the LORD here whom we can inquire of?”

2 Chronicles 18:7 The king of Israel answered Jehoshaphat, “There is still one man through whom we can inquire of the LORD, but I hate him because he never prophesies anything good about me, but always bad. He is Micaiah son of Imlah.” “The king should not say that,” Jehoshaphat replied.

2 Chronicles 18:8 So the king of Israel called one of his officials and said, “Bring Micaiah son of Imlah at once.”

2 Chronicles 18:9 Dressed in their royal robes, the king of Israel and Jehoshaphat king of Judah were sitting on their thrones at the threshing floor by the entrance to the gate of Samaria, with all the prophets prophesying before them.

2 Chronicles 18:10 Now Zedekiah son of Kenaanah had made iron horns, and he declared, “This is what the LORD says: ‘With these you will gore the Arameans until they are destroyed.’“

2 Chronicles 18:11 All the other prophets were prophesying the same thing. “Attack Ramoth Gilead and be victorious,” they said, “for the LORD will give it into the king’s hand.”

2 Chronicles 18:12 The messenger who had gone to summon Micaiah said to him, “Look, as one man the other prophets are predicting success for the king. Let your word agree with theirs, and speak favorably.”

2 Chronicles 18:13 But Micaiah said, “As surely as the LORD lives, I can tell him only what my God says.”

2 Chronicles 18:14 When he arrived, the king asked him, “Micaiah, shall we go to war against Ramoth Gilead, or shall I refrain?” “Attack and be victorious,” he answered, “for they will be given into your hand.”

2 Chronicles 18:15 The king said to him, “How many times must I make you swear to tell me nothing but the truth in the name of the LORD?”

2 Chronicles 18:16 Then Micaiah answered, “I saw all Israel scattered on the hills like sheep without a shepherd, and the LORD said, ‘These people have no master. Let each one go home in peace.’“

2 Chronicles 18:17 The king of Israel said to Jehoshaphat, “Didn’t I tell you that he never prophesies anything good about me, but only bad?”

2 Chronicles 18:18 Micaiah continued, “Therefore hear the word of the LORD: I saw the LORD sitting on his throne with all the host of heaven standing on his right and on his left.

2 Chronicles 18:19 And the LORD said, ‘Who will entice Ahab king of Israel into attacking Ramoth Gilead and going to his death there?’ “One suggested this, and another that.

2 Chronicles 18:20 Finally, a spirit came forward, stood before the LORD and said, ‘I will entice him.’ “‘By what means?’ the LORD asked.

2 Chronicles 18:21 “‘I will go and be a lying spirit in the mouths of all his prophets,’ he said. “‘You will succeed in enticing him,’ said the LORD. ‘Go and do it.’

2 Chronicles 18:22 “So now the LORD has put a lying spirit in the mouths of these prophets of yours. The LORD has decreed disaster for you.”

2 Chronicles 18:23 Then Zedekiah son of Kenaanah went up and slapped Micaiah in the face. “Which way did the spirit from the LORD go when he went from me to speak to you?” he asked.

2 Chronicles 18:24 Micaiah replied, “You will find out on the day you go to hide in an inner room.”

2 Chronicles 18:25 The king of Israel then ordered, “Take Micaiah and send him back to Amon the ruler of the city and to Joash the king’s son,

2 Chronicles 18:26 and say, ‘This is what the king says: Put this fellow in prison and give him nothing but bread and water until I return safely.’“

2 Chronicles 18:27 Micaiah declared, “If you ever return safely, the LORD has not spoken through me.” Then he added, “Mark my words, all you people!”

2 Chronicles 18:28 So the king of Israel and Jehoshaphat king of Judah went up to Ramoth Gilead.

2 Chronicles 18:29 The king of Israel said to Jehoshaphat, “I will enter the battle in disguise, but you wear your royal robes.” So the king of Israel disguised himself and went into battle.

2 Chronicles 18:30 Now the king of Aram had ordered his chariot commanders, “Do not fight with anyone, small or great, except the king of Israel.”

2 Chronicles 18:31 When the chariot commanders saw Jehoshaphat, they thought, “This is the king of Israel.” So they turned to attack him, but Jehoshaphat cried out, and the LORD helped him. God drew them away from him,

2 Chronicles 18:32 for when the chariot commanders saw that he was not the king of Israel, they stopped pursuing him.

2 Chronicles 18:33 But someone drew his bow at random and hit the king of Israel between the sections of his armor. The king told the chariot driver, “Wheel around and get me out of the fighting. I’ve been wounded.”

2 Chronicles 18:34 All day long the battle raged, and the king of Israel propped himself up in his chariot facing the Arameans until evening. Then at sunset he died.

2 Chronicles 19:1 When Jehoshaphat king of Judah returned safely to his palace in Jerusalem,

2 Chronicles 19:2 Jehu the seer, the son of Hanani, went out to meet him and said to the king, “Should you help the wicked and love those who hate the LORD? Because of this, the wrath of the LORD is upon you.

2 Chronicles 19:3 There is, however, some good in you, for you have rid the land of the Asherah poles and have set your heart on seeking God.”

2 Chronicles 19:4 Jehoshaphat lived in Jerusalem, and he went out again among the people from Beersheba to the hill country of Ephraim and turned them back to the LORD, the God of their fathers.

2 Chronicles 19:5 He appointed judges in the land, in each of the fortified cities of Judah.

2 Chronicles 19:6 He told them, “Consider carefully what you do, because you are not judging for man but for the LORD, who is with you whenever you give a verdict.

2 Chronicles 19:7 Now let the fear of the LORD be upon you. Judge carefully, for with the LORD our God there is no injustice or partiality or bribery.”

2 Chronicles 19:8 In Jerusalem also, Jehoshaphat appointed some of the Levites, priests and heads of Israelite families to administer the law of the LORD and to settle disputes. And they lived in Jerusalem.

2 Chronicles 19:9 He gave them these orders: “You must serve faithfully and wholeheartedly in the fear of the LORD.

2 Chronicles 19:10 In every case that comes before you from your fellow countrymen who live in the cities— whether bloodshed or other concerns of the law, commands, decrees or ordinances— you are to warn them not to sin against the LORD; otherwise his wrath will come on you and your brothers. Do this, and you will not sin.

2 Chronicles 19:11 “Amariah the chief priest will be over you in any matter concerning the LORD, and Zebadiah son of Ishmael, the leader of the tribe of Judah, will be over you in any matter concerning the king, and the Levites will serve as officials before you. Act with courage, and may the LORD be with those who do well.”

2 Chronicles 20:1 After this, the Moabites and Ammonites with some of the Meunites came to make war on Jehoshaphat.

2 Chronicles 20:2 Some men came and told Jehoshaphat, “A vast army is coming against you from Edom, from the other side of the Sea. It is already in Hazazon Tamar” (that is, En Gedi).

2 Chronicles 20:3 Alarmed, Jehoshaphat resolved to inquire of the LORD, and he proclaimed a fast for all Judah.

2 Chronicles 20:4 The people of Judah came together to seek help from the LORD; indeed, they came from every town in Judah to seek him.

2 Chronicles 20:5 Then Jehoshaphat stood up in the assembly of Judah and Jerusalem at the temple of the LORD in the front of the new courtyard

2 Chronicles 20:6 and said: "O LORD, God of our fathers, are you not the God who is in heaven? You rule over all the kingdoms of the nations. Power and might are in your hand, and no one can withstand you.

2 Chronicles 20:7 O our God, did you not drive out the inhabitants of this land before your people Israel and give it forever to the descendants of Abraham your friend?

2 Chronicles 20:8 They have lived in it and have built in it a sanctuary for your Name, saying,

2 Chronicles 20:9 'If calamity comes upon us, whether the sword of judgment, or plague or famine, we will stand in your presence before this temple that bears your Name and will cry out to you in our distress, and you will hear us and save us.'

2 Chronicles 20:10 "But now here are men from Ammon, Moab and Mount Seir, whose territory you would not allow Israel to invade when they came from Egypt; so they turned away from them and did not destroy them.

2 Chronicles 20:11 See how they are repaying us by coming to drive us out of the possession you gave us as an inheritance.

2 Chronicles 20:12 O our God, will you not judge them? For we have no power to face this vast army that is attacking us. We do not know what to do, but our eyes are upon you."

2 Chronicles 20:13 All the men of Judah, with their wives and children and little ones, stood there before the LORD.

2 Chronicles 20:14 Then the Spirit of the LORD came upon Jahaziel son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite and descendant of Asaph, as he stood in the assembly.

2 Chronicles 20:15 He said: "Listen, King Jehoshaphat and all who live in Judah and Jerusalem! This is what the LORD says to you: 'Do not be afraid or discouraged because of this vast army. For the battle is not yours, but God's.

2 Chronicles 20:16 Tomorrow march down against them. They will be climbing up by the Pass of Ziz, and you will find them at the end of the gorge in the Desert of Jeruel.

2 Chronicles 20:17 You will not have to fight this battle. Take up your positions; stand firm and see the deliverance the LORD will give you, O Judah and Jerusalem. Do not be afraid; do not be discouraged. Go out to face them tomorrow, and the LORD will be with you.'"

2 Chronicles 20:18 Jehoshaphat bowed with his face to the ground, and all the people of Judah and Jerusalem fell down in worship before the LORD.

2 Chronicles 20:19 Then some Levites from the Kohathites and Korahites stood up and praised the LORD, the God of Israel, with very loud voice.

2 Chronicles 20:20 Early in the morning they left for the Desert of Tekoa. As they set out, Jehoshaphat stood and said, "Listen to me, Judah and people of Jerusalem! Have faith in the LORD your God and you will be upheld; have faith in his prophets and you will be successful."

2 Chronicles 20:21 After consulting the people, Jehoshaphat appointed men to sing to the LORD and to praise him for the splendor of his holiness as they went out at the head of the army, saying: "Give thanks to the LORD, for his love endures forever."

2 Chronicles 20:22 As they began to sing and praise, the LORD set ambushes against the men of Ammon and Moab and Mount Seir who were invading Judah, and they were defeated.

2 Chronicles 20:23 The men of Ammon and Moab rose up against the men from Mount Seir to destroy and annihilate them. After they finished slaughtering the men from Seir, they helped to destroy one another.

2 Chronicles 20:24 When the men of Judah came to the place that overlooks the desert and looked toward the vast army, they saw only dead bodies lying on the ground; no one had escaped.

2 Chronicles 20:25 So Jehoshaphat and his men went to carry off their plunder, and they found among them a great amount of equipment and clothing and also articles of value— more than they could take away. There was so much plunder that it took three days to collect it.

2 Chronicles 20:26 On the fourth day they assembled in the Valley of Beracah, where they praised the LORD. This is why it is called the Valley of Beracah to this day.

2 Chronicles 20:27 Then, led by Jehoshaphat, all the men of Judah and Jerusalem returned joyfully to Jerusalem, for the LORD had given them cause to rejoice over their enemies.

2 Chronicles 20:28 They entered Jerusalem and went to the temple of the LORD with harps and lutes and trumpets.

2 Chronicles 20:29 The fear of God came upon all the kingdoms of the countries when they heard how the LORD had fought against the enemies of Israel.

2 Chronicles 20:30 And the kingdom of Jehoshaphat was at peace, for his God had given him rest on every side.

2 Chronicles 20:31 So Jehoshaphat reigned over Judah. He was thirty-five years old when he became king of Judah, and he reigned in Jerusalem twenty-five years. His mother's name was Azubah daughter of Shilhi.

2 Chronicles 20:32 He walked in the ways of his father Asa and did not stray from them; he did what was right in the eyes of the LORD.

2 Chronicles 20:33 The high places, however, were not removed, and the people still had not set their hearts on the God of their fathers.

2 Chronicles 20:34 The other events of Jehoshaphat's reign, from beginning to end, are written in the annals of Jehu son of Hanani, which are recorded in the book of the kings of Israel.

2 Chronicles 20:35 Later, Jehoshaphat king of Judah made an alliance with Ahaziah king of Israel, who was guilty of wickedness.

2 Chronicles 20:36 He agreed with him to construct a fleet of trading ships. After these were built at Ezion Geber,

2 Chronicles 20:37 Eliezer son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying, "Because you have made an alliance with Ahaziah, the LORD will destroy what you have made." The ships were wrecked and were not able to set sail to trade.

2 Chronicles 21:1 Then Jehoshaphat rested with his fathers and was buried with them in the City of David. And Jehoram his son succeeded him as king.

2 Chronicles 21:2 Jehoram's brothers, the sons of Jehoshaphat, were Azariah, Jehiel, Zechariah, Azariahu, Michael and Shephatiah. All these were sons of Jehoshaphat king of Israel.

2 Chronicles 21:3 Their father had given them many gifts of silver and gold and articles of value, as well as fortified cities in Judah, but he had given the kingdom to Jehoram because he was his firstborn son.

2 Chronicles 21:4 When Jehoram established himself firmly over his father's kingdom, he put all his brothers to the sword along with some of the princes of Israel.

2 Chronicles 21:5 Jehoram was thirty-two years old when he became king, and he reigned in Jerusalem eight years.

2 Chronicles 21:6 He walked in the ways of the kings of Israel, as the house of Ahab had done, for he married a daughter of Ahab. He did evil in the eyes of the LORD.

2 Chronicles 21:7 Nevertheless, because of the covenant the LORD had made with David, the LORD was not willing to destroy the house of David. He had promised to maintain a lamp for him and his descendants forever.

2 Chronicles 21:8 In the time of Jehoram, Edom rebelled against Judah and set up its own king.

2 Chronicles 21:9 So Jehoram went there with his officers and all his chariots. The Edomites surrounded him and his chariot commanders, but he rose up and broke through by night.

2 Chronicles 21:10 To this day Edom has been in rebellion against Judah. Libnah revolted at the same time, because Jehoram had forsaken the LORD, the God of his fathers.

2 Chronicles 21:11 He had also built high places on the hills of Judah and had caused the people of Jerusalem to prostitute themselves and had led Judah astray.

2 Chronicles 21:12 Jehoram received a letter from Elijah the prophet, which said: “This is what the LORD, the God of your father David, says: ‘You have not walked in the ways of your father Jehoshaphat or of Asa king of Judah.

2 Chronicles 21:13 But you have walked in the ways of the kings of Israel, and you have led Judah and the people of Jerusalem to prostitute themselves, just as the house of Ahab did. You have also murdered your own brothers, members of your father’s house, men who were better than you.

2 Chronicles 21:14 So now the LORD is about to strike your people, your sons, your wives and everything that is yours, with a heavy blow.

2 Chronicles 21:15 You yourself will be very ill with a lingering disease of the bowels, until the disease causes your bowels to come out.’“

2 Chronicles 21:16 The LORD aroused against Jehoram the hostility of the Philistines and of the Arabs who lived near the Cushites.

2 Chronicles 21:17 They attacked Judah, invaded it and carried off all the goods found in the king’s palace, together with his sons and wives. Not a son was left to him except Ahaziah, the youngest.

2 Chronicles 21:18 After all this, the LORD afflicted Jehoram with an incurable disease of the bowels.

2 Chronicles 21:19 In the course of time, at the end of the second year, his bowels came out because of the disease, and he died in great pain. His people made no fire in his honor, as they had for his fathers.

2 Chronicles 21:20 Jehoram was thirty-two years old when he became king, and he reigned in Jerusalem eight years. He passed away, to no one’s regret, and was buried in the City of David, but not in the tombs of the kings.

2 Chronicles 22:1 The people of Jerusalem made Ahaziah, Jehoram's youngest son, king in his place, since the raiders, who came with the Arabs into the camp, had killed all the older sons. So Ahaziah son of Jehoram king of Judah began to reign.

2 Chronicles 22:2 Ahaziah was twenty-two years old when he became king, and he reigned in Jerusalem one year. His mother's name was Athaliah, a granddaughter of Omri.

2 Chronicles 22:3 He too walked in the ways of the house of Ahab, for his mother encouraged him in doing wrong.

2 Chronicles 22:4 He did evil in the eyes of the LORD, as the house of Ahab had done, for after his father's death they became his advisers, to his undoing.

2 Chronicles 22:5 He also followed their counsel when he went with Joram son of Ahab king of Israel to war against Hazael king of Aram at Ramoth Gilead. The Arameans wounded Joram;

2 Chronicles 22:6 so he returned to Jezreel to recover from the wounds they had inflicted on him at Ramoth in his battle with Hazael king of Aram. Then Ahaziah son of Jehoram king of Judah went down to Jezreel to see Joram son of Ahab because he had been wounded.

2 Chronicles 22:7 Through Ahaziah's visit to Joram, God brought about Ahaziah's downfall. When Ahaziah arrived, he went out with Joram to meet Jehu son of Nimshi, whom the LORD had anointed to destroy the house of Ahab.

2 Chronicles 22:8 While Jehu was executing judgment on the house of Ahab, he found the princes of Judah and the sons of Ahaziah's relatives, who had been attending Ahaziah, and he killed them.

2 Chronicles 22:9 He then went in search of Ahaziah, and his men captured him while he was hiding in Samaria. He was brought to Jehu and put to death. They buried him, for they said, "He was a son of Jehoshaphat, who sought the LORD with all his heart." So there was no one in the house of Ahaziah powerful enough to retain the kingdom.

2 Chronicles 22:10 When Athaliah the mother of Ahaziah saw that her son was dead, she proceeded to destroy the whole royal family of the house of Judah.

2 Chronicles 22:11 But Jehosheba, the daughter of King Jehoram, took Joash son of Ahaziah and stole him away from among the royal princes who were about to be murdered and put him and his nurse in a bedroom. Because Jehosheba, the daughter of King Jehoram and wife of the priest Jehoiada, was Ahaziah's sister, she hid the child from Athaliah so she could not kill him.

2 Chronicles 22:12 He remained hidden with them at the temple of God for six years while Athaliah ruled the land.

2 Chronicles 23:1 In the seventh year Jehoiada showed his strength. He made a covenant with the commanders of units of a hundred: Azariah son of Jeroham, Ishmael son of Jehohanan, Azariah son of Obed, Maaseiah son of Adaiah, and Elishaphat son of Zicri.

2 Chronicles 23:2 They went throughout Judah and gathered the Levites and the heads of Israelite families from all the towns. When they came to Jerusalem,

2 Chronicles 23:3 the whole assembly made a covenant with the king at the temple of God. Jehoiada said to them, “The king’s son shall reign, as the LORD promised concerning the descendants of David.

2 Chronicles 23:4 Now this is what you are to do: A third of you priests and Levites who are going on duty on the Sabbath are to keep watch at the doors,

2 Chronicles 23:5 a third of you at the royal palace and a third at the Foundation Gate, and all the other men are to be in the courtyards of the temple of the LORD.

2 Chronicles 23:6 No one is to enter the temple of the LORD except the priests and Levites on duty; they may enter because they are consecrated, but all the other men are to guard what the LORD has assigned to them.

2 Chronicles 23:7 The Levites are to station themselves around the king, each man with his weapons in his hand. Anyone who enters the temple must be put to death. Stay close to the king wherever he goes.”

2 Chronicles 23:8 The Levites and all the men of Judah did just as Jehoiada the priest ordered. Each one took his men— those who were going on duty on the Sabbath and those who were going off duty— for Jehoiada the priest had not released any of the divisions.

2 Chronicles 23:9 Then he gave the commanders of units of a hundred the spears and the large and small shields that had belonged to King David and that were in the temple of God.

2 Chronicles 23:10 He stationed all the men, each with his weapon in his hand, around the king— near the altar and the temple, from the south side to the north side of the temple.

2 Chronicles 23:11 Jehoiada and his sons brought out the king’s son and put the crown on him; they presented him with a copy of the covenant and proclaimed him king. They anointed him and shouted, “Long live the king!”

2 Chronicles 23:12 When Athaliah heard the noise of the people running and cheering the king, she went to them at the temple of the LORD.

2 Chronicles 23:13 She looked, and there was the king, standing by his pillar at the entrance. The officers and the trumpeters were beside the king, and all the people of the land were rejoicing and blowing

trumpets, and singers with musical instruments were leading the praises. Then Athaliah tore her robes and shouted, “Treason! Treason!”

2 Chronicles 23:14 Jehoiada the priest sent out the commanders of units of a hundred, who were in charge of the troops, and said to them: “Bring her out between the ranks and put to the sword anyone who follows her.” For the priest had said, “Do not put her to death at the temple of the LORD.”

2 Chronicles 23:15 So they seized her as she reached the entrance of the Horse Gate on the palace grounds, and there they put her to death.

2 Chronicles 23:16 Jehoiada then made a covenant that he and the people and the king would be the LORD’s people.

2 Chronicles 23:17 All the people went to the temple of Baal and tore it down. They smashed the altars and idols and killed Mattan the priest of Baal in front of the altars.

2 Chronicles 23:18 Then Jehoiada placed the oversight of the temple of the LORD in the hands of the priests, who were Levites, to whom David had made assignments in the temple, to present the burnt offerings of the LORD as written in the Law of Moses, with rejoicing and singing, as David had ordered.

2 Chronicles 23:19 He also stationed doorkeepers at the gates of the LORD’s temple so that no one who was in any way unclean might enter.

2 Chronicles 23:20 He took with him the commanders of hundreds, the nobles, the rulers of the people and all the people of the land and brought the king down from the temple of the LORD. They went into the palace through the Upper Gate and seated the king on the royal throne,

2 Chronicles 23:21 and all the people of the land rejoiced. And the city was quiet, because Athaliah had been slain with the sword.

2 Chronicles 24:1 Joash was seven years old when he became king, and he reigned in Jerusalem forty years. His mother’s name was Zibiah; she was from Beersheba.

2 Chronicles 24:2 Joash did what was right in the eyes of the LORD all the years of Jehoiada the priest.

2 Chronicles 24:3 Jehoiada chose two wives for him, and he had sons and daughters.

2 Chronicles 24:4 Some time later Joash decided to restore the temple of the LORD.

2 Chronicles 24:5 He called together the priests and Levites and said to them, “Go to the towns of Judah and collect the money due annually from all Israel, to repair the temple of your God. Do it now.” But the Levites did not act at once.

2 Chronicles 24:6 Therefore the king summoned Jehoiada the chief priest and said to him, “Why haven’t you required the Levites to bring in

from Judah and Jerusalem the tax imposed by Moses the servant of the LORD and by the assembly of Israel for the Tent of the Testimony?”

2 Chronicles 24:7 Now the sons of that wicked woman Athaliah had broken into the temple of God and had used even its sacred objects for the Baals.

2 Chronicles 24:8 At the king’s command, a chest was made and placed outside, at the gate of the temple of the LORD.

2 Chronicles 24:9 A proclamation was then issued in Judah and Jerusalem that they should bring to the LORD the tax that Moses the servant of God had required of Israel in the desert.

2 Chronicles 24:10 All the officials and all the people brought their contributions gladly, dropping them into the chest until it was full.

2 Chronicles 24:11 Whenever the chest was brought in by the Levites to the king’s officials and they saw that there was a large amount of money, the royal secretary and the officer of the chief priest would come and empty the chest and carry it back to its place. They did this regularly and collected a great amount of money.

2 Chronicles 24:12 The king and Jehoiada gave it to the men who carried out the work required for the temple of the LORD. They hired masons and carpenters to restore the LORD’s temple, and also workers in iron and bronze to repair the temple.

2 Chronicles 24:13 The men in charge of the work were diligent, and the repairs progressed under them. They rebuilt the temple of God according to its original design and reinforced it.

2 Chronicles 24:14 When they had finished, they brought the rest of the money to the king and Jehoiada, and with it were made articles for the LORD’s temple: articles for the service and for the burnt offerings, and also dishes and other objects of gold and silver. As long as Jehoiada lived, burnt offerings were presented continually in the temple of the LORD.

2 Chronicles 24:15 Now Jehoiada was old and full of years, and he died at the age of a hundred and thirty.

2 Chronicles 24:16 He was buried with the kings in the City of David, because of the good he had done in Israel for God and his temple.

2 Chronicles 24:17 After the death of Jehoiada, the officials of Judah came and paid homage to the king, and he listened to them.

2 Chronicles 24:18 They abandoned the temple of the LORD, the God of their fathers, and worshiped Asherah poles and idols. Because of their guilt, God’s anger came upon Judah and Jerusalem.

2 Chronicles 24:19 Although the LORD sent prophets to the people to bring them back to him, and though they testified against them, they would not listen.

2 Chronicles 24:20 Then the Spirit of God came upon Zechariah son of Jehoiada the priest. He stood before the people and said, “This is what God says: ‘Why do you disobey the LORD’s commands? You will not prosper. Because you have forsaken the LORD, he has forsaken you.’“

2 Chronicles 24:21 But they plotted against him, and by order of the king they stoned him to death in the courtyard of the LORD’s temple.

2 Chronicles 24:22 King Joash did not remember the kindness Zechariah’s father Jehoiada had shown him but killed his son, who said as he lay dying, “May the LORD see this and call you to account.”

2 Chronicles 24:23 At the turn of the year, the army of Aram marched against Joash; it invaded Judah and Jerusalem and killed all the leaders of the people. They sent all the plunder to their king in Damascus.

2 Chronicles 24:24 Although the Aramean army had come with only a few men, the LORD delivered into their hands a much larger army. Because Judah had forsaken the LORD, the God of their fathers, judgment was executed on Joash.

2 Chronicles 24:25 When the Arameans withdrew, they left Joash severely wounded. His officials conspired against him for murdering the son of Jehoiada the priest, and they killed him in his bed. So he died and was buried in the City of David, but not in the tombs of the kings.

2 Chronicles 24:26 Those who conspired against him were Zabad, son of Shimeath an Ammonite woman, and Jehozabad, son of Shimrith a Moabite woman.

2 Chronicles 24:27 The account of his sons, the many prophecies about him, and the record of the restoration of the temple of God are written in the annotations on the book of the kings. And Amaziah his son succeeded him as king.

2 Chronicles 25:1 Amaziah was twenty-five years old when he became king, and he reigned in Jerusalem twenty-nine years. His mother’s name was Jehoaddin; she was from Jerusalem.

2 Chronicles 25:2 He did what was right in the eyes of the LORD, but not wholeheartedly.

2 Chronicles 25:3 After the kingdom was firmly in his control, he executed the officials who had murdered his father the king.

2 Chronicles 25:4 Yet he did not put their sons to death, but acted in accordance with what is written in the Law, in the Book of Moses, where the LORD commanded: “Fathers shall not be put to death for their children, nor children put to death for their fathers; each is to die for his own sins.”

2 Chronicles 25:5 Amaziah called the people of Judah together and assigned them according to their families to commanders of thousands and commanders of hundreds for all Judah and Benjamin. He then

mustered those twenty years old or more and found that there were three hundred thousand men ready for military service, able to handle the spear and shield.

2 Chronicles 25:6 He also hired a hundred thousand fighting men from Israel for a hundred talents of silver.

2 Chronicles 25:7 But a man of God came to him and said, “O king, these troops from Israel must not march with you, for the LORD is not with Israel— not with any of the people of Ephraim.

2 Chronicles 25:8 Even if you go and fight courageously in battle, God will overthrow you before the enemy, for God has the power to help or to overthrow.”

2 Chronicles 25:9 Amaziah asked the man of God, “But what about the hundred talents I paid for these Israelite troops?” The man of God replied, “The LORD can give you much more than that.”

2 Chronicles 25:10 So Amaziah dismissed the troops who had come to him from Ephraim and sent them home. They were furious with Judah and left for home in a great rage.

2 Chronicles 25:11 Amaziah then marshaled his strength and led his army to the Valley of Salt, where he killed ten thousand men of Seir.

2 Chronicles 25:12 The army of Judah also captured ten thousand men alive, took them to the top of a cliff and threw them down so that all were dashed to pieces.

2 Chronicles 25:13 Meanwhile the troops that Amaziah had sent back and had not allowed to take part in the war raided Judean towns from Samaria to Beth Horon. They killed three thousand people and carried off great quantities of plunder.

2 Chronicles 25:14 When Amaziah returned from slaughtering the Edomites, he brought back the gods of the people of Seir. He set them up as his own gods, bowed down to them and burned sacrifices to them.

2 Chronicles 25:15 The anger of the LORD burned against Amaziah, and he sent a prophet to him, who said, “Why do you consult this people’s gods, which could not save their own people from your hand?”

2 Chronicles 25:16 While he was still speaking, the king said to him, “Have we appointed you an adviser to the king? Stop! Why be struck down?” So the prophet stopped but said, “I know that God has determined to destroy you, because you have done this and have not listened to my counsel.”

2 Chronicles 25:17 After Amaziah king of Judah consulted his advisers, he sent this challenge to Jehoash son of Jehoahaz, the son of Jehu, king of Israel: “Come, meet me face to face.”

2 Chronicles 25:18 But Jehoash king of Israel replied to Amaziah king of Judah: “A thistle in Lebanon sent a message to a cedar in

Lebanon, ‘Give your daughter to my son in marriage.’ Then a wild beast in Lebanon came along and trampled the thistle underfoot.

2 Chronicles 25:19 You say to yourself that you have defeated Edom, and now you are arrogant and proud. But stay at home! Why ask for trouble and cause your own downfall and that of Judah also?”

2 Chronicles 25:20 Amaziah, however, would not listen, for God so worked that he might hand them over to [Jehoash], because they sought the gods of Edom.

2 Chronicles 25:21 So Jehoash king of Israel attacked. He and Amaziah king of Judah faced each other at Beth Shemesh in Judah.

2 Chronicles 25:22 Judah was routed by Israel, and every man fled to his home.

2 Chronicles 25:23 Jehoash king of Israel captured Amaziah king of Judah, the son of Joash, the son of Ahaziah, at Beth Shemesh. Then Jehoash brought him to Jerusalem and broke down the wall of Jerusalem from the Ephraim Gate to the Corner Gate— a section about six hundred feet long.

2 Chronicles 25:24 He took all the gold and silver and all the articles found in the temple of God that had been in the care of Obed-Edom, together with the palace treasures and the hostages, and returned to Samaria.

2 Chronicles 25:25 Amaziah son of Joash king of Judah lived for fifteen years after the death of Jehoash son of Jehoahaz king of Israel.

2 Chronicles 25:26 As for the other events of Amaziah’s reign, from beginning to end, are they not written in the book of the kings of Judah and Israel?

2 Chronicles 25:27 From the time that Amaziah turned away from following the LORD, they conspired against him in Jerusalem and he fled to Lachish, but they sent men after him to Lachish and killed him there.

2 Chronicles 25:28 He was brought back by horse and was buried with his fathers in the City of Judah.

2 Chronicles 26:1 Then all the people of Judah took Uzziah, who was sixteen years old, and made him king in place of his father Amaziah.

2 Chronicles 26:2 He was the one who rebuilt Elath and restored it to Judah after Amaziah rested with his fathers.

2 Chronicles 26:3 Uzziah was sixteen years old when he became king, and he reigned in Jerusalem fifty-two years. His mother’s name was Jecoliah; she was from Jerusalem.

2 Chronicles 26:4 He did what was right in the eyes of the LORD, just as his father Amaziah had done.

2 Chronicles 26:5 He sought God during the days of Zechariah, who instructed him in the fear of God. As long as he sought the LORD, God gave him success.

2 Chronicles 26:6 He went to war against the Philistines and broke down the walls of Gath, Jabneh and Ashdod. He then rebuilt towns near Ashdod and elsewhere among the Philistines.

2 Chronicles 26:7 God helped him against the Philistines and against the Arabs who lived in Gur Baal and against the Meunites.

2 Chronicles 26:8 The Ammonites brought tribute to Uzziah, and his fame spread as far as the border of Egypt, because he had become very powerful.

2 Chronicles 26:9 Uzziah built towers in Jerusalem at the Corner Gate, at the Valley Gate and at the angle of the wall, and he fortified them.

2 Chronicles 26:10 He also built towers in the desert and dug many cisterns, because he had much livestock in the foothills and in the plain. He had people working his fields and vineyards in the hills and in the fertile lands, for he loved the soil.

2 Chronicles 26:11 Uzziah had a well-trained army, ready to go out by divisions according to their numbers as mustered by Jeiel the secretary and Maaseiah the officer under the direction of Hananiah, one of the royal officials.

2 Chronicles 26:12 The total number of family leaders over the fighting men was 2,600.

2 Chronicles 26:13 Under their command was an army of 307,500 men trained for war, a powerful force to support the king against his enemies.

2 Chronicles 26:14 Uzziah provided shields, spears, helmets, coats of armor, bows and slingstones for the entire army.

2 Chronicles 26:15 In Jerusalem he made machines designed by skillful men for use on the towers and on the corner defenses to shoot arrows and hurl large stones. His fame spread far and wide, for he was greatly helped until he became powerful.

2 Chronicles 26:16 But after Uzziah became powerful, his pride led to his downfall. He was unfaithful to the LORD his God, and entered the temple of the LORD to burn incense on the altar of incense.

2 Chronicles 26:17 Azariah the priest with eighty other courageous priests of the LORD followed him in.

2 Chronicles 26:18 They confronted him and said, “It is not right for you, Uzziah, to burn incense to the LORD. That is for the priests, the descendants of Aaron, who have been consecrated to burn incense. Leave the sanctuary, for you have been unfaithful; and you will not be honored by the LORD God.”

2 Chronicles 26:19 Uzziah, who had a censer in his hand ready to burn incense, became angry. While he was raging at the priests in their presence before the incense altar in the LORD’s temple, leprosy broke out on his forehead.

2 Chronicles 26:20 When Azariah the chief priest and all the other priests looked at him, they saw that he had leprosy on his forehead, so they hurried him out. Indeed, he himself was eager to leave, because the LORD had afflicted him.

2 Chronicles 26:21 King Uzziah had leprosy until the day he died. He lived in a separate house—leprous, and excluded from the temple of the LORD. Jotham his son had charge of the palace and governed the people of the land.

2 Chronicles 26:22 The other events of Uzziah’s reign, from beginning to end, are recorded by the prophet Isaiah son of Amoz.

2 Chronicles 26:23 Uzziah rested with his fathers and was buried near them in a field for burial that belonged to the kings, for people said, “He had leprosy.” And Jotham his son succeeded him as king.

2 Chronicles 27:1 Jotham was twenty-five years old when he became king, and he reigned in Jerusalem sixteen years. His mother’s name was Jerusha daughter of Zadok.

2 Chronicles 27:2 He did what was right in the eyes of the LORD, just as his father Uzziah had done, but unlike him he did not enter the temple of the LORD. The people, however, continued their corrupt practices.

2 Chronicles 27:3 Jotham rebuilt the Upper Gate of the temple of the LORD and did extensive work on the wall at the hill of Ophel.

2 Chronicles 27:4 He built towns in the Judean hills and forts and towers in the wooded areas.

2 Chronicles 27:5 Jotham made war on the king of the Ammonites and conquered them. That year the Ammonites paid him a hundred talents of silver, ten thousand cors of wheat and ten thousand cors of barley. The Ammonites brought him the same amount also in the second and third years.

2 Chronicles 27:6 Jotham grew powerful because he walked steadfastly before the LORD his God.

2 Chronicles 27:7 The other events in Jotham’s reign, including all his wars and the other things he did, are written in the book of the kings of Israel and Judah.

2 Chronicles 27:8 He was twenty-five years old when he became king, and he reigned in Jerusalem sixteen years.

2 Chronicles 27:9 Jotham rested with his fathers and was buried in the City of David. And Ahaz his son succeeded him as king.

2 Chronicles 28:1 Ahaz was twenty years old when he became king, and he reigned in Jerusalem sixteen years. Unlike David his father, he did not do what was right in the eyes of the LORD.

2 Chronicles 28:2 He walked in the ways of the kings of Israel and also made cast idols for worshiping the Baals.

2 Chronicles 28:3 He burned sacrifices in the Valley of Ben Hinnom and sacrificed his sons in the fire, following the detestable ways of the nations the LORD had driven out before the Israelites.

2 Chronicles 28:4 He offered sacrifices and burned incense at the high places, on the hilltops and under every spreading tree.

2 Chronicles 28:5 Therefore the LORD his God handed him over to the king of Aram. The Arameans defeated him and took many of his people as prisoners and brought them to Damascus. He was also given into the hands of the king of Israel, who inflicted heavy casualties on him.

2 Chronicles 28:6 In one day Pekah son of Remaliah killed a hundred and twenty thousand soldiers in Judah— because Judah had forsaken the LORD, the God of their fathers.

2 Chronicles 28:7 Zicri, an Ephraimite warrior, killed Maaseiah the king’s son, Azrikam the officer in charge of the palace, and Elkanah, second to the king.

2 Chronicles 28:8 The Israelites took captive from their kinsmen two hundred thousand wives, sons and daughters. They also took a great deal of plunder, which they carried back to Samaria.

2 Chronicles 28:9 But a prophet of the LORD named Oded was there, and he went out to meet the army when it returned to Samaria. He said to them, “Because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand. But you have slaughtered them in a rage that reaches to heaven.

2 Chronicles 28:10 And now you intend to make the men and women of Judah and Jerusalem your slaves. But aren’t you also guilty of sins against the LORD your God?

2 Chronicles 28:11 Now listen to me! Send back your fellow countrymen you have taken as prisoners, for the LORD’s fierce anger rests on you.”

2 Chronicles 28:12 Then some of the leaders in Ephraim— Azariah son of Jehohanan, Berekiah son of Meshillemoth, Jehizkiah son of Shallum, and Amasa son of Hadlai— confronted those who were arriving from the war.

2 Chronicles 28:13 “You must not bring those prisoners here,” they said, “or we will be guilty before the LORD. Do you intend to add to our sin and guilt? For our guilt is already great, and his fierce anger rests on Israel.”

2 Chronicles 28:14 So the soldiers gave up the prisoners and plunder in the presence of the officials and all the assembly.

2 Chronicles 28:15 The men designated by name took the prisoners, and from the plunder they clothed all who were naked. They provided them with clothes and sandals, food and drink, and healing balm. All those who were weak they put on donkeys. So they took them back to their fellow countrymen at Jericho, the City of Palms, and returned to Samaria.

2 Chronicles 28:16 At that time King Ahaz sent to the king of Assyria for help.

2 Chronicles 28:17 The Edomites had again come and attacked Judah and carried away prisoners,

2 Chronicles 28:18 while the Philistines had raided towns in the foothills and in the Negev of Judah. They captured and occupied Beth Shemesh, Aijalon and Gederoth, as well as Soco, Timnah and Gimzo, with their surrounding villages.

2 Chronicles 28:19 The LORD had humbled Judah because of Ahaz king of Israel, for he had promoted wickedness in Judah and had been most unfaithful to the LORD.

2 Chronicles 28:20 Tiglath-Pileser king of Assyria came to him, but he gave him trouble instead of help.

2 Chronicles 28:21 Ahaz took some of the things from the temple of the LORD and from the royal palace and from the princes and presented them to the king of Assyria, but that did not help him.

2 Chronicles 28:22 In his time of trouble King Ahaz became even more unfaithful to the LORD.

2 Chronicles 28:23 He offered sacrifices to the gods of Damascus, who had defeated him; for he thought, “Since the gods of the kings of Aram have helped them, I will sacrifice to them so they will help me.” But they were his downfall and the downfall of all Israel.

2 Chronicles 28:24 Ahaz gathered together the furnishings from the temple of God and took them away. He shut the doors of the LORD’s temple and set up altars at every street corner in Jerusalem.

2 Chronicles 28:25 In every town in Judah he built high places to burn sacrifices to other gods and provoked the LORD, the God of his fathers, to anger.

2 Chronicles 28:26 The other events of his reign and all his ways, from beginning to end, are written in the book of the kings of Judah and Israel.

2 Chronicles 28:27 Ahaz rested with his fathers and was buried in the city of Jerusalem, but he was not placed in the tombs of the kings of Israel. And Hezekiah his son succeeded him as king.

2 Chronicles 29:1 Hezekiah was twenty-five years old when he became king, and he reigned in Jerusalem twenty-nine years. His mother’s name was Abijah daughter of Zechariah.

2 Chronicles 29:2 He did what was right in the eyes of the LORD, just as his father David had done.

2 Chronicles 29:3 In the first month of the first year of his reign, he opened the doors of the temple of the LORD and repaired them.

2 Chronicles 29:4 He brought in the priests and the Levites, assembled them in the square on the east side

2 Chronicles 29:5 and said: “Listen to me, Levites! Consecrate yourselves now and consecrate the temple of the LORD, the God of your fathers. Remove all defilement from the sanctuary.

2 Chronicles 29:6 Our fathers were unfaithful; they did evil in the eyes of the LORD our God and forsook him. They turned their faces away from the LORD’s dwelling place and turned their backs on him.

2 Chronicles 29:7 They also shut the doors of the portico and put out the lamps. They did not burn incense or present any burnt offerings at the sanctuary to the God of Israel.

2 Chronicles 29:8 Therefore, the anger of the LORD has fallen on Judah and Jerusalem; he has made them an object of dread and horror and scorn, as you can see with your own eyes.

2 Chronicles 29:9 This is why our fathers have fallen by the sword and why our sons and daughters and our wives are in captivity.

2 Chronicles 29:10 Now I intend to make a covenant with the LORD, the God of Israel, so that his fierce anger will turn away from us.

2 Chronicles 29:11 My sons, do not be negligent now, for the LORD has chosen you to stand before him and serve him, to minister before him and to burn incense.”

2 Chronicles 29:12 Then these Levites set to work: from the Kohathites, Mahath son of Amasai and Joel son of Azariah; from the Merarites, Kish son of Abdi and Azariah son of Jehallelel; from the Gershonites, Joah son of Zimmah and Eden son of Joah;

2 Chronicles 29:13 from the descendants of Elizaphan, Shimri and Jeiel; from the descendants of Asaph, Zechariah and Mattaniah;

2 Chronicles 29:14 from the descendants of Heman, Jehiel and Shimei; from the descendants of Jeduthun, Shemaiah and Uzziel.

2 Chronicles 29:15 When they had assembled their brothers and consecrated themselves, they went in to purify the temple of the LORD, as the king had ordered, following the word of the LORD.

2 Chronicles 29:16 The priests went into the sanctuary of the LORD to purify it. They brought out to the courtyard of the LORD’s temple

everything unclean that they found in the temple of the LORD. The Levites took it and carried it out to the Kidron Valley.

2 Chronicles 29:17 They began the consecration on the first day of the first month, and by the eighth day of the month they reached the portico of the LORD. For eight more days they consecrated the temple of the LORD itself, finishing on the sixteenth day of the first month.

2 Chronicles 29:18 Then they went in to King Hezekiah and reported: “We have purified the entire temple of the LORD, the altar of burnt offering with all its utensils, and the table for setting out the consecrated bread, with all its articles.

2 Chronicles 29:19 We have prepared and consecrated all the articles that King Ahaz removed in his unfaithfulness while he was king. They are now in front of the LORD’s altar.”

2 Chronicles 29:20 Early the next morning King Hezekiah gathered the city officials together and went up to the temple of the LORD.

2 Chronicles 29:21 They brought seven bulls, seven rams, seven male lambs and seven male goats as a sin offering for the kingdom, for the sanctuary and for Judah. The king commanded the priests, the descendants of Aaron, to offer these on the altar of the LORD.

2 Chronicles 29:22 So they slaughtered the bulls, and the priests took the blood and sprinkled it on the altar; next they slaughtered the rams and sprinkled their blood on the altar; then they slaughtered the lambs and sprinkled their blood on the altar.

2 Chronicles 29:23 The goats for the sin offering were brought before the king and the assembly, and they laid their hands on them.

2 Chronicles 29:24 The priests then slaughtered the goats and presented their blood on the altar for a sin offering to atone for all Israel, because the king had ordered the burnt offering and the sin offering for all Israel.

2 Chronicles 29:25 He stationed the Levites in the temple of the LORD with cymbals, harps and lyres in the way prescribed by David and Gad the king’s seer and Nathan the prophet; this was commanded by the LORD through his prophets.

2 Chronicles 29:26 So the Levites stood ready with David’s instruments, and the priests with their trumpets.

2 Chronicles 29:27 Hezekiah gave the order to sacrifice the burnt offering on the altar. As the offering began, singing to the LORD began also, accompanied by trumpets and the instruments of David king of Israel.

2 Chronicles 29:28 The whole assembly bowed in worship, while the singers sang and the trumpeters played. All this continued until the sacrifice of the burnt offering was completed.

2 Chronicles 29:29 When the offerings were finished, the king and everyone present with him knelt down and worshiped.

2 Chronicles 29:30 King Hezekiah and his officials ordered the Levites to praise the LORD with the words of David and of Asaph the seer. So they sang praises with gladness and bowed their heads and worshiped.

2 Chronicles 29:31 Then Hezekiah said, “You have now dedicated yourselves to the LORD. Come and bring sacrifices and thank offerings to the temple of the LORD.” So the assembly brought sacrifices and thank offerings, and all whose hearts were willing brought burnt offerings.

2 Chronicles 29:32 The number of burnt offerings the assembly brought was seventy bulls, a hundred rams and two hundred male lambs— all of them for burnt offerings to the LORD.

2 Chronicles 29:33 The animals consecrated as sacrifices amounted to six hundred bulls and three thousand sheep and goats.

2 Chronicles 29:34 The priests, however, were too few to skin all the burnt offerings; so their kinsmen the Levites helped them until the task was finished and until other priests had been consecrated, for the Levites had been more conscientious in consecrating themselves than the priests had been.

2 Chronicles 29:35 There were burnt offerings in abundance, together with the fat of the fellowship offerings and the drink offerings that accompanied the burnt offerings. So the service of the temple of the LORD was reestablished.

2 Chronicles 29:36 Hezekiah and all the people rejoiced at what God had brought about for his people, because it was done so quickly.

2 Chronicles 30:1 Hezekiah sent word to all Israel and Judah and also wrote letters to Ephraim and Manasseh, inviting them to come to the temple of the LORD in Jerusalem and celebrate the Passover to the LORD, the God of Israel.

2 Chronicles 30:2 The king and his officials and the whole assembly in Jerusalem decided to celebrate the Passover in the second month.

2 Chronicles 30:3 They had not been able to celebrate it at the regular time because not enough priests had consecrated themselves and the people had not assembled in Jerusalem.

2 Chronicles 30:4 The plan seemed right both to the king and to the whole assembly.

2 Chronicles 30:5 They decided to send a proclamation throughout Israel, from Beersheba to Dan, calling the people to come to Jerusalem and celebrate the Passover to the LORD, the God of Israel. It had not been celebrated in large numbers according to what was written.

2 Chronicles 30:6 At the king’s command, couriers went throughout Israel and Judah with letters from the king and from his officials, which

read: “People of Israel, return to the LORD, the God of Abraham, Isaac and Israel, that he may return to you who are left, who have escaped from the hand of the kings of Assyria.

2 Chronicles 30:7 Do not be like your fathers and brothers, who were unfaithful to the LORD, the God of their fathers, so that he made them an object of horror, as you see.

2 Chronicles 30:8 Do not be stiff-necked, as your fathers were; submit to the LORD. Come to the sanctuary, which he has consecrated forever. Serve the LORD your God, so that his fierce anger will turn away from you.

2 Chronicles 30:9 If you return to the LORD, then your brothers and your children will be shown compassion by their captors and will come back to this land, for the LORD your God is gracious and compassionate. He will not turn his face from you if you return to him.”

2 Chronicles 30:10 The couriers went from town to town in Ephraim and Manasseh, as far as Zebulun, but the people scorned and ridiculed them.

2 Chronicles 30:11 Nevertheless, some men of Asher, Manasseh and Zebulun humbled themselves and went to Jerusalem.

2 Chronicles 30:12 Also in Judah the hand of God was on the people to give them unity of mind to carry out what the king and his officials had ordered, following the word of the LORD.

2 Chronicles 30:13 A very large crowd of people assembled in Jerusalem to celebrate the Feast of Unleavened Bread in the second month.

2 Chronicles 30:14 They removed the altars in Jerusalem and cleared away the incense altars and threw them into the Kidron Valley.

2 Chronicles 30:15 They slaughtered the Passover lamb on the fourteenth day of the second month. The priests and the Levites were ashamed and consecrated themselves and brought burnt offerings to the temple of the LORD.

2 Chronicles 30:16 Then they took up their regular positions as prescribed in the Law of Moses the man of God. The priests sprinkled the blood handed to them by the Levites.

2 Chronicles 30:17 Since many in the crowd had not consecrated themselves, the Levites had to kill the Passover lambs for all those who were not ceremonially clean and could not consecrate [their lambs] to the LORD.

2 Chronicles 30:18 Although most of the many people who came from Ephraim, Manasseh, Issachar and Zebulun had not purified themselves, yet they ate the Passover, contrary to what was written. But Hezekiah prayed for them, saying, “May the LORD, who is good, pardon everyone

2 Chronicles 30:19 who sets his heart on seeking God— the LORD, the God of his fathers— even if he is not clean according to the rules of the sanctuary.”

2 Chronicles 30:20 And the LORD heard Hezekiah and healed the people.

2 Chronicles 30:21 The Israelites who were present in Jerusalem celebrated the Feast of Unleavened Bread for seven days with great rejoicing, while the Levites and priests sang to the LORD every day, accompanied by the LORD’s instruments of praise.

2 Chronicles 30:22 Hezekiah spoke encouragingly to all the Levites, who showed good understanding of the service of the LORD. For the seven days they ate their assigned portion and offered fellowship offerings and praised the LORD, the God of their fathers.

2 Chronicles 30:23 The whole assembly then agreed to celebrate the festival seven more days; so for another seven days they celebrated joyfully.

2 Chronicles 30:24 Hezekiah king of Judah provided a thousand bulls and seven thousand sheep and goats for the assembly, and the officials provided them with a thousand bulls and ten thousand sheep and goats. A great number of priests consecrated themselves.

2 Chronicles 30:25 The entire assembly of Judah rejoiced, along with the priests and Levites and all who had assembled from Israel, including the aliens who had come from Israel and those who lived in Judah.

2 Chronicles 30:26 There was great joy in Jerusalem, for since the days of Solomon son of David king of Israel there had been nothing like this in Jerusalem.

2 Chronicles 30:27 The priests and the Levites stood to bless the people, and God heard them, for their prayer reached heaven, his holy dwelling place.

2 Chronicles 31:1 When all this had ended, the Israelites who were there went out to the towns of Judah, smashed the sacred stones and cut down the Asherah poles. They destroyed the high places and the altars throughout Judah and Benjamin and in Ephraim and Manasseh. After they had destroyed all of them, the Israelites returned to their own towns and to their own property.

2 Chronicles 31:2 Hezekiah assigned the priests and Levites to divisions— each of them according to their duties as priests or Levites— to offer burnt offerings and fellowship offerings, to minister, to give thanks and to sing praises at the gates of the LORD’s dwelling.

2 Chronicles 31:3 The king contributed from his own possessions for the morning and evening burnt offerings and for the burnt offerings on the Sabbaths, New Moons and appointed feasts as written in the Law of the LORD.

2 Chronicles 31:4 He ordered the people living in Jerusalem to give the portion due the priests and Levites so they could devote themselves to the Law of the LORD.

2 Chronicles 31:5 As soon as the order went out, the Israelites generously gave the firstfruits of their grain, new wine, oil and honey and all that the fields produced. They brought a great amount, a tithe of everything.

2 Chronicles 31:6 The men of Israel and Judah who lived in the towns of Judah also brought a tithe of their herds and flocks and a tithe of the holy things dedicated to the LORD their God, and they piled them in heaps.

2 Chronicles 31:7 They began doing this in the third month and finished in the seventh month.

2 Chronicles 31:8 When Hezekiah and his officials came and saw the heaps, they praised the LORD and blessed his people Israel.

2 Chronicles 31:9 Hezekiah asked the priests and Levites about the heaps;

2 Chronicles 31:10 and Azariah the chief priest, from the family of Zadok, answered, “Since the people began to bring their contributions to the temple of the LORD, we have had enough to eat and plenty to spare, because the LORD has blessed his people, and this great amount is left over.”

2 Chronicles 31:11 Hezekiah gave orders to prepare storerooms in the temple of the LORD, and this was done.

2 Chronicles 31:12 Then they faithfully brought in the contributions, tithes and dedicated gifts. Conaniah, a Levite, was in charge of these things, and his brother Shimei was next in rank.

2 Chronicles 31:13 Jehiel, Azaziah, Nahath, Asahel, Jerimoth, Jozabad, Eliel, Ismakiah, Mahath and Benaiah were supervisors under Conaniah and Shimei his brother, by appointment of King Hezekiah and Azariah the official in charge of the temple of God.

2 Chronicles 31:14 Kore son of Imnah the Levite, keeper of the East Gate, was in charge of the freewill offerings given to God, distributing the contributions made to the LORD and also the consecrated gifts.

2 Chronicles 31:15 Eden, Miniamin, Jeshua, Shemaiah, Amariah and Shecaniah assisted him faithfully in the towns of the priests, distributing to their fellow priests according to their divisions, old and young alike.

2 Chronicles 31:16 In addition, they distributed to the males three years old or more whose names were in the genealogical records— all who would enter the temple of the LORD to perform the daily duties of their various tasks, according to their responsibilities and their divisions.

2 Chronicles 31:17 And they distributed to the priests enrolled by their families in the genealogical records and likewise to the Levites twenty years old or more, according to their responsibilities and their divisions.

2 Chronicles 31:18 They included all the little ones, the wives, and the sons and daughters of the whole community listed in these genealogical records. For they were faithful in consecrating themselves.

2 Chronicles 31:19 As for the priests, the descendants of Aaron, who lived on the farm lands around their towns or in any other towns, men were designated by name to distribute portions to every male among them and to all who were recorded in the genealogies of the Levites.

2 Chronicles 31:20 This is what Hezekiah did throughout Judah, doing what was good and right and faithful before the LORD his God.

2 Chronicles 31:21 In everything that he undertook in the service of God’s temple and in obedience to the law and the commands, he sought his God and worked wholeheartedly. And so he prospered.

2 Chronicles 32:1 After all that Hezekiah had so faithfully done, Sennacherib king of Assyria came and invaded Judah. He laid siege to the fortified cities, thinking to conquer them for himself.

2 Chronicles 32:2 When Hezekiah saw that Sennacherib had come and that he intended to make war on Jerusalem,

2 Chronicles 32:3 he consulted with his officials and military staff about blocking off the water from the springs outside the city, and they helped him.

2 Chronicles 32:4 A large force of men assembled, and they blocked all the springs and the stream that flowed through the land. “Why should the kings of Assyria come and find plenty of water?” they said.

2 Chronicles 32:5 Then he worked hard repairing all the broken sections of the wall and building towers on it. He built another wall outside that one and reinforced the supporting terraces of the City of David. He also made large numbers of weapons and shields.

2 Chronicles 32:6 He appointed military officers over the people and assembled them before him in the square at the city gate and encouraged them with these words:

2 Chronicles 32:7 “Be strong and courageous. Do not be afraid or discouraged because of the king of Assyria and the vast army with him, for there is a greater power with us than with him.

2 Chronicles 32:8 With him is only the arm of flesh, but with us is the LORD our God to help us and to fight our battles.” And the people gained confidence from what Hezekiah the king of Judah said.

2 Chronicles 32:9 Later, when Sennacherib king of Assyria and all his forces were laying siege to Lachish, he sent his officers to Jerusalem

with this message for Hezekiah king of Judah and for all the people of Judah who were there:

2 Chronicles 32:10 “This is what Sennacherib king of Assyria says: On what are you basing your confidence, that you remain in Jerusalem under siege?

2 Chronicles 32:11 When Hezekiah says, ‘The LORD our God will save us from the hand of the king of Assyria,’ he is misleading you, to let you die of hunger and thirst.

2 Chronicles 32:12 Did not Hezekiah himself remove this god’s high places and altars, saying to Judah and Jerusalem, ‘You must worship before one altar and burn sacrifices on it’?

2 Chronicles 32:13 “Do you not know what I and my fathers have done to all the peoples of the other lands? Were the gods of those nations ever able to deliver their land from my hand?

2 Chronicles 32:14 Who of all the gods of these nations that my fathers destroyed has been able to save his people from me? How then can your god deliver you from my hand?

2 Chronicles 32:15 Now do not let Hezekiah deceive you and mislead you like this. Do not believe him, for no god of any nation or kingdom has been able to deliver his people from my hand or the hand of my fathers. How much less will your god deliver you from my hand!”

2 Chronicles 32:16 Sennacherib’s officers spoke further against the LORD God and against his servant Hezekiah.

2 Chronicles 32:17 The king also wrote letters insulting the LORD, the God of Israel, and saying this against him: “Just as the gods of the peoples of the other lands did not rescue their people from my hand, so the god of Hezekiah will not rescue his people from my hand.”

2 Chronicles 32:18 Then they called out in Hebrew to the people of Jerusalem who were on the wall, to terrify them and make them afraid in order to capture the city.

2 Chronicles 32:19 They spoke about the God of Jerusalem as they did about the gods of the other peoples of the world— the work of men’s hands.

2 Chronicles 32:20 King Hezekiah and the prophet Isaiah son of Amoz cried out in prayer to heaven about this.

2 Chronicles 32:21 And the LORD sent an angel, who annihilated all the fighting men and the leaders and officers in the camp of the Assyrian king. So he withdrew to his own land in disgrace. And when he went into the temple of his god, some of his sons cut him down with the sword.

2 Chronicles 32:22 So the LORD saved Hezekiah and the people of Jerusalem from the hand of Sennacherib king of Assyria and from the hand of all others. He took care of them on every side.

2 Chronicles 32:23 Many brought offerings to Jerusalem for the LORD and valuable gifts for Hezekiah king of Judah. From then on he was highly regarded by all the nations.

2 Chronicles 32:24 In those days Hezekiah became ill and was at the point of death. He prayed to the LORD, who answered him and gave him a miraculous sign.

2 Chronicles 32:25 But Hezekiah’s heart was proud and he did not respond to the kindness shown him; therefore the LORD’s wrath was on him and on Judah and Jerusalem.

2 Chronicles 32:26 Then Hezekiah repented of the pride of his heart, as did the people of Jerusalem; therefore the LORD’s wrath did not come upon them during the days of Hezekiah.

2 Chronicles 32:27 Hezekiah had very great riches and honor, and he made treasuries for his silver and gold and for his precious stones, spices, shields and all kinds of valuables.

2 Chronicles 32:28 He also made buildings to store the harvest of grain, new wine and oil; and he made stalls for various kinds of cattle, and pens for the flocks.

2 Chronicles 32:29 He built villages and acquired great numbers of flocks and herds, for God had given him very great riches.

2 Chronicles 32:30 It was Hezekiah who blocked the upper outlet of the Gihon spring and channeled the water down to the west side of the City of David. He succeeded in everything he undertook.

2 Chronicles 32:31 But when envoys were sent by the rulers of Babylon to ask him about the miraculous sign that had occurred in the land, God left him to test him and to know everything that was in his heart.

2 Chronicles 32:32 The other events of Hezekiah’s reign and his acts of devotion are written in the vision of the prophet Isaiah son of Amoz in the book of the kings of Judah and Israel.

2 Chronicles 32:33 Hezekiah rested with his fathers and was buried on the hill where the tombs of David’s descendants are. All Judah and the people of Jerusalem honored him when he died. And Manasseh his son succeeded him as king.

2 Chronicles 33:1 Manasseh was twelve years old when he became king, and he reigned in Jerusalem fifty-five years.

2 Chronicles 33:2 He did evil in the eyes of the LORD, following the detestable practices of the nations the LORD had driven out before the Israelites.

2 Chronicles 33:3 He rebuilt the high places his father Hezekiah had demolished; he also erected altars to the Baals and made Asherah poles. He bowed down to all the starry hosts and worshiped them.

2 Chronicles 33:4 He built altars in the temple of the LORD, of which the LORD had said, “My Name will remain in Jerusalem forever.”

2 Chronicles 33:5 In both courts of the temple of the LORD, he built altars to all the starry hosts.

2 Chronicles 33:6 He sacrificed his sons in the fire in the Valley of Ben Hinnom, practiced sorcery, divination and witchcraft, and consulted mediums and spiritists. He did much evil in the eyes of the LORD, provoking him to anger.

2 Chronicles 33:7 He took the carved image he had made and put it in God’s temple, of which God had said to David and to his son Solomon, “In this temple and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my Name forever.

2 Chronicles 33:8 I will not again make the feet of the Israelites leave the land I assigned to your forefathers, if only they will be careful to do everything I commanded them concerning all the laws, decrees and ordinances given through Moses.”

2 Chronicles 33:9 But Manasseh led Judah and the people of Jerusalem astray, so that they did more evil than the nations the LORD had destroyed before the Israelites.

2 Chronicles 33:10 The LORD spoke to Manasseh and his people, but they paid no attention.

2 Chronicles 33:11 So the LORD brought against them the army commanders of the king of Assyria, who took Manasseh prisoner, put a hook in his nose, bound him with bronze shackles and took him to Babylon.

2 Chronicles 33:12 In his distress he sought the favor of the LORD his God and humbled himself greatly before the God of his fathers.

2 Chronicles 33:13 And when he prayed to him, the LORD was moved by his entreaty and listened to his plea; so he brought him back to Jerusalem and to his kingdom. Then Manasseh knew that the LORD is God.

2 Chronicles 33:14 Afterward he rebuilt the outer wall of the City of David, west of the Gihon spring in the valley, as far as the entrance of the Fish Gate and encircling the hill of Ophel; he also made it much higher. He stationed military commanders in all the fortified cities in Judah.

2 Chronicles 33:15 He got rid of the foreign gods and removed the image from the temple of the LORD, as well as all the altars he had built on the temple hill and in Jerusalem; and he threw them out of the city.

2 Chronicles 33:16 Then he restored the altar of the LORD and sacrificed fellowship offerings and thank offerings on it, and told Judah to serve the LORD, the God of Israel.

2 Chronicles 33:17 The people, however, continued to sacrifice at the high places, but only to the LORD their God.

2 Chronicles 33:18 The other events of Manasseh's reign, including his prayer to his God and the words the seers spoke to him in the name of the LORD, the God of Israel, are written in the annals of the kings of Israel.

2 Chronicles 33:19 His prayer and how God was moved by his entreaty, as well as all his sins and unfaithfulness, and the sites where he built high places and set up Asherah poles and idols before he humbled himself— all are written in the records of the seers.

2 Chronicles 33:20 Manasseh rested with his fathers and was buried in his palace. And Amon his son succeeded him as king.

2 Chronicles 33:21 Amon was twenty-two years old when he became king, and he reigned in Jerusalem two years.

2 Chronicles 33:22 He did evil in the eyes of the LORD, as his father Manasseh had done. Amon worshiped and offered sacrifices to all the idols Manasseh had made.

2 Chronicles 33:23 But unlike his father Manasseh, he did not humble himself before the LORD; Amon increased his guilt.

2 Chronicles 33:24 Amon's officials conspired against him and assassinated him in his palace.

2 Chronicles 33:25 Then the people of the land killed all who had plotted against King Amon, and they made Josiah his son king in his place.

2 Chronicles 34:1 Josiah was eight years old when he became king, and he reigned in Jerusalem thirty-one years.

2 Chronicles 34:2 He did what was right in the eyes of the LORD and walked in the ways of his father David, not turning aside to the right or to the left.

2 Chronicles 34:3 In the eighth year of his reign, while he was still young, he began to seek the God of his father David. In his twelfth year he began to purge Judah and Jerusalem of high places, Asherah poles, carved idols and cast images.

2 Chronicles 34:4 Under his direction the altars of the Baals were torn down; he cut to pieces the incense altars that were above them, and smashed the Asherah poles, the idols and the images. These he broke to pieces and scattered over the graves of those who had sacrificed to them.

2 Chronicles 34:5 He burned the bones of the priests on their altars, and so he purged Judah and Jerusalem.

2 Chronicles 34:6 In the towns of Manasseh, Ephraim and Simeon, as far as Naphtali, and in the ruins around them,

2 Chronicles 34:7 he tore down the altars and the Asherah poles and crushed the idols to powder and cut to pieces all the incense altars throughout Israel. Then he went back to Jerusalem.

2 Chronicles 34:8 In the eighteenth year of Josiah’s reign, to purify the land and the temple, he sent Shaphan son of Azaliah and Maaseiah the ruler of the city, with Joah son of Joahaz, the recorder, to repair the temple of the LORD his God.

2 Chronicles 34:9 They went to Hilkiah the high priest and gave him the money that had been brought into the temple of God, which the Levites who were the doorkeepers had collected from the people of Manasseh, Ephraim and the entire remnant of Israel and from all the people of Judah and Benjamin and the inhabitants of Jerusalem.

2 Chronicles 34:10 Then they entrusted it to the men appointed to supervise the work on the LORD’s temple. These men paid the workers who repaired and restored the temple.

2 Chronicles 34:11 They also gave money to the carpenters and builders to purchase dressed stone, and timber for joists and beams for the buildings that the kings of Judah had allowed to fall into ruin.

2 Chronicles 34:12 The men did the work faithfully. Over them to direct them were Jahath and Obadiah, Levites descended from Merari, and Zechariah and Meshullam, descended from Kohath. The Levites— all who were skilled in playing musical instruments—

2 Chronicles 34:13 had charge of the laborers and supervised all the workers from job to job. Some of the Levites were secretaries, scribes and doorkeepers.

2 Chronicles 34:14 While they were bringing out the money that had been taken into the temple of the LORD, Hilkiah the priest found the Book of the Law of the LORD that had been given through Moses.

2 Chronicles 34:15 Hilkiah said to Shaphan the secretary, “I have found the Book of the Law in the temple of the LORD.” He gave it to Shaphan.

2 Chronicles 34:16 Then Shaphan took the book to the king and reported to him: “Your officials are doing everything that has been committed to them.

2 Chronicles 34:17 They have paid out the money that was in the temple of the LORD and have entrusted it to the supervisors and workers.”

2 Chronicles 34:18 Then Shaphan the secretary informed the king, “Hilkiah the priest has given me a book.” And Shaphan read from it in the presence of the king.

2 Chronicles 34:19 When the king heard the words of the Law, he tore his robes.

2 Chronicles 34:20 He gave these orders to Hilkiah, Ahikam son of Shaphan, Abdon son of Micah, Shaphan the secretary and Asaiah the king's attendant:

2 Chronicles 34:21 "Go and inquire of the LORD for me and for the remnant in Israel and Judah about what is written in this book that has been found. Great is the LORD's anger that is poured out on us because our fathers have not kept the word of the LORD; they have not acted in accordance with all that is written in this book."

2 Chronicles 34:22 Hilkiah and those the king had sent with him went to speak to the prophetess Huldah, who was the wife of Shallum son of Tokhath, the son of Hasrah, keeper of the wardrobe. She lived in Jerusalem, in the Second District.

2 Chronicles 34:23 She said to them, "This is what the LORD, the God of Israel, says: Tell the man who sent you to me,

2 Chronicles 34:24 'This is what the LORD says: I am going to bring disaster on this place and its people— all the curses written in the book that has been read in the presence of the king of Judah.

2 Chronicles 34:25 Because they have forsaken me and burned incense to other gods and provoked me to anger by all that their hands have made, my anger will be poured out on this place and will not be quenched.'

2 Chronicles 34:26 Tell the king of Judah, who sent you to inquire of the LORD, 'This is what the LORD, the God of Israel, says concerning the words you heard:

2 Chronicles 34:27 Because your heart was responsive and you humbled yourself before God when you heard what he spoke against this place and its people, and because you humbled yourself before me and tore your robes and wept in my presence, I have heard you, declares the LORD.

2 Chronicles 34:28 Now I will gather you to your fathers, and you will be buried in peace. Your eyes will not see all the disaster I am going to bring on this place and on those who live here.'" So they took her answer back to the king.

2 Chronicles 34:29 Then the king called together all the elders of Judah and Jerusalem.

2 Chronicles 34:30 He went up to the temple of the LORD with the men of Judah, the people of Jerusalem, the priests and the Levites— all the people from the least to the greatest. He read in their hearing all the words of the Book of the Covenant, which had been found in the temple of the LORD.

2 Chronicles 34:31 The king stood by his pillar and renewed the covenant in the presence of the LORD— to follow the LORD and keep his

commands, regulations and decrees with all his heart and all his soul, and to obey the words of the covenant written in this book.

2 Chronicles 34:32 Then he had everyone in Jerusalem and Benjamin pledge themselves to it; the people of Jerusalem did this in accordance with the covenant of God, the God of their fathers.

2 Chronicles 34:33 Josiah removed all the detestable idols from all the territory belonging to the Israelites, and he had all who were present in Israel serve the LORD their God. As long as he lived, they did not fail to follow the LORD, the God of their fathers.

2 Chronicles 35:1 Josiah celebrated the Passover to the LORD in Jerusalem, and the Passover lamb was slaughtered on the fourteenth day of the first month.

2 Chronicles 35:2 He appointed the priests to their duties and encouraged them in the service of the LORD's temple.

2 Chronicles 35:3 He said to the Levites, who instructed all Israel and who had been consecrated to the LORD: "Put the sacred ark in the temple that Solomon son of David king of Israel built. It is not to be carried about on your shoulders. Now serve the LORD your God and his people Israel.

2 Chronicles 35:4 Prepare yourselves by families in your divisions, according to the directions written by David king of Israel and by his son Solomon.

2 Chronicles 35:5 "Stand in the holy place with a group of Levites for each subdivision of the families of your fellow countrymen, the lay people.

2 Chronicles 35:6 Slaughter the Passover lambs, consecrate yourselves and prepare [the lambs] for your fellow countrymen, doing what the LORD commanded through Moses."

2 Chronicles 35:7 Josiah provided for all the lay people who were there a total of thirty thousand sheep and goats for the Passover offerings, and also three thousand cattle— all from the king's own possessions.

2 Chronicles 35:8 His officials also contributed voluntarily to the people and the priests and Levites. Hilkiah, Zechariah and Jehiel, the administrators of God's temple, gave the priests twenty-six hundred Passover offerings and three hundred cattle.

2 Chronicles 35:9 Also Conaniah along with Shemaiah and Nethanel, his brothers, and Hashabiah, Jeiel and Jozabad, the leaders of the Levites, provided five thousand Passover offerings and five hundred head of cattle for the Levites.

2 Chronicles 35:10 The service was arranged and the priests stood in their places with the Levites in their divisions as the king had ordered.

2 Chronicles 35:11 The Passover lambs were slaughtered, and the priests sprinkled the blood handed to them, while the Levites skinned the animals.

2 Chronicles 35:12 They set aside the burnt offerings to give them to the subdivisions of the families of the people to offer to the LORD, as is written in the Book of Moses. They did the same with the cattle.

2 Chronicles 35:13 They roasted the Passover animals over the fire as prescribed, and boiled the holy offerings in pots, caldrons and pans and served them quickly to all the people.

2 Chronicles 35:14 After this, they made preparations for themselves and for the priests, because the priests, the descendants of Aaron, were sacrificing the burnt offerings and the fat portions until nightfall. So the Levites made preparations for themselves and for the Aaronic priests.

2 Chronicles 35:15 The musicians, the descendants of Asaph, were in the places prescribed by David, Asaph, Heman and Jeduthun the king's seer. The gatekeepers at each gate did not need to leave their posts, because their fellow Levites made the preparations for them.

2 Chronicles 35:16 So at that time the entire service of the LORD was carried out for the celebration of the Passover and the offering of burnt offerings on the altar of the LORD, as King Josiah had ordered.

2 Chronicles 35:17 The Israelites who were present celebrated the Passover at that time and observed the Feast of Unleavened Bread for seven days.

2 Chronicles 35:18 The Passover had not been observed like this in Israel since the days of the prophet Samuel; and none of the kings of Israel had ever celebrated such a Passover as did Josiah, with the priests, the Levites and all Judah and Israel who were there with the people of Jerusalem.

2 Chronicles 35:19 This Passover was celebrated in the eighteenth year of Josiah's reign.

2 Chronicles 35:20 After all this, when Josiah had set the temple in order, Neco king of Egypt went up to fight at Carchemish on the Euphrates, and Josiah marched out to meet him in battle.

2 Chronicles 35:21 But Neco sent messengers to him, saying, "What quarrel is there between you and me, O king of Judah? It is not you I am attacking at this time, but the house with which I am at war. God has told me to hurry; so stop opposing God, who is with me, or he will destroy you."

2 Chronicles 35:22 Josiah, however, would not turn away from him, but disguised himself to engage him in battle. He would not listen to what Neco had said at God's command but went to fight him on the plain of Megiddo.

2 Chronicles 35:23 Archers shot King Josiah, and he told his officers, “Take me away; I am badly wounded.”

2 Chronicles 35:24 So they took him out of his chariot, put him in the other chariot he had and brought him to Jerusalem, where he died. He was buried in the tombs of his fathers, and all Judah and Jerusalem mourned for him.

2 Chronicles 35:25 Jeremiah composed laments for Josiah, and to this day all the men and women singers commemorate Josiah in the laments. These became a tradition in Israel and are written in the Laments.

2 Chronicles 35:26 The other events of Josiah’s reign and his acts of devotion, according to what is written in the Law of the LORD—

2 Chronicles 35:27 all the events, from beginning to end, are written in the book of the kings of Israel and Judah.

2 Chronicles 36:1 And the people of the land took Jehoahaz son of Josiah and made him king in Jerusalem in place of his father.

2 Chronicles 36:2 Jehoahaz was twenty-three years old when he became king, and he reigned in Jerusalem three months.

2 Chronicles 36:3 The king of Egypt dethroned him in Jerusalem and imposed on Judah a levy of a hundred talents of silver and a talent of gold.

2 Chronicles 36:4 The king of Egypt made Eliakim, a brother of Jehoahaz, king over Judah and Jerusalem and changed Eliakim’s name to Jehoiakim. But Neco took Eliakim’s brother Jehoahaz and carried him off to Egypt.

2 Chronicles 36:5 Jehoiakim was twenty-five years old when he became king, and he reigned in Jerusalem eleven years. He did evil in the eyes of the LORD his God.

2 Chronicles 36:6 Nebuchadnezzar king of Babylon attacked him and bound him with bronze shackles to take him to Babylon.

2 Chronicles 36:7 Nebuchadnezzar also took to Babylon articles from the temple of the LORD and put them in his temple there.

2 Chronicles 36:8 The other events of Jehoiakim’s reign, the detestable things he did and all that was found against him, are written in the book of the kings of Israel and Judah. And Jehoiachin his son succeeded him as king.

2 Chronicles 36:9 Jehoiachin was eighteen years old when he became king, and he reigned in Jerusalem three months and ten days. He did evil in the eyes of the LORD.

2 Chronicles 36:10 In the spring, King Nebuchadnezzar sent for him and brought him to Babylon, together with articles of value from the temple of the LORD, and he made Jehoiachin’s uncle, Zedekiah, king over Judah and Jerusalem.

2 Chronicles 36:11 Zedekiah was twenty-one years old when he became king, and he reigned in Jerusalem eleven years.

2 Chronicles 36:12 He did evil in the eyes of the LORD his God and did not humble himself before Jeremiah the prophet, who spoke the word of the LORD.

2 Chronicles 36:13 He also rebelled against King Nebuchadnezzar, who had made him take an oath in God’s name. He became stiff-necked and hardened his heart and would not turn to the LORD, the God of Israel.

2 Chronicles 36:14 Furthermore, all the leaders of the priests and the people became more and more unfaithful, following all the detestable practices of the nations and defiling the temple of the LORD, which he had consecrated in Jerusalem.

2 Chronicles 36:15 The LORD, the God of their fathers, sent word to them through his messengers again and again, because he had pity on his people and on his dwelling place.

2 Chronicles 36:16 But they mocked God’s messengers, despised his words and scoffed at his prophets until the wrath of the LORD was aroused against his people and there was no remedy.

2 Chronicles 36:17 He brought up against them the king of the Babylonians, who killed their young men with the sword in the sanctuary, and spared neither young man nor young woman, old man or aged. God handed all of them over to Nebuchadnezzar.

2 Chronicles 36:18 He carried to Babylon all the articles from the temple of God, both large and small, and the treasures of the LORD’s temple and the treasures of the king and his officials.

2 Chronicles 36:19 They set fire to God’s temple and broke down the wall of Jerusalem; they burned all the palaces and destroyed everything of value there.

2 Chronicles 36:20 He carried into exile to Babylon the remnant, who escaped from the sword, and they became servants to him and his sons until the kingdom of Persia came to power.

2 Chronicles 36:21 The land enjoyed its sabbath rests; all the time of its desolation it rested, until the seventy years were completed in fulfillment of the word of the LORD spoken by Jeremiah.

2 Chronicles 36:22 In the first year of Cyrus king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD moved the heart of Cyrus king of Persia to make a proclamation throughout his realm and to put it in writing:

2 Chronicles 36:23 “This is what Cyrus king of Persia says: “‘The LORD, the God of heaven, has given me all the kingdoms of the earth and he has appointed me to build a temple for him at Jerusalem in

Judah. Anyone of his people among you— may the LORD his God be with him, and let him go up.’“

Ezra

1:1 In the first year of Cyrus king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD moved the heart of Cyrus king of Persia to make a proclamation throughout his realm and to put it in writing:

Ezra 1:2 “This is what Cyrus king of Persia says: “‘The LORD, the God of heaven, has given me all the kingdoms of the earth and he has appointed me to build a temple for him at Jerusalem in Judah.

Ezra 1:3 Anyone of his people among you— may his God be with him, and let him go up to Jerusalem in Judah and build the temple of the LORD, the God of Israel, the God who is in Jerusalem.

Ezra 1:4 And the people of any place where survivors may now be living are to provide him with silver and gold, with goods and livestock, and with freewill offerings for the temple of God in Jerusalem.’“

Ezra 1:5 Then the family heads of Judah and Benjamin, and the priests and Levites— everyone whose heart God had moved— prepared to go up and build the house of the LORD in Jerusalem.

Ezra 1:6 All their neighbors assisted them with articles of silver and gold, with goods and livestock, and with valuable gifts, in addition to all the freewill offerings.

Ezra 1:7 Moreover, King Cyrus brought out the articles belonging to the temple of the LORD, which Nebuchadnezzar had carried away from Jerusalem and had placed in the temple of his god.

Ezra 1:8 Cyrus king of Persia had them brought by Mithredath the treasurer, who counted them out to Sheshbazzar the prince of Judah.

Ezra 1:9 This was the inventory: gold dishes 30 silver dishes 1,000 silver pans 29

Ezra 1:10 gold bowls 30 matching silver bowls 410 other articles 1,000

Ezra 1:11 In all, there were 5,400 articles of gold and of silver. Sheshbazzar brought all these along when the exiles came up from Babylon to Jerusalem.

Ezra 2:1 Now these are the people of the province who came up from the captivity of the exiles, whom Nebuchadnezzar king of Babylon had taken captive to Babylon (they returned to Jerusalem and Judah, each to his own town,

Ezra 2:2 in company with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum and Baanah): The list of the men of the people of Israel:

Ezra 2:3 the descendants of Parosh 2,172

Ezra 2:4 of Shephatiah 372

Ezra 2:5 of Arah 775

Ezra 2:6 of Pahath-Moab (through the line of Jeshua and Joab) 2,812

Ezra 2:7 of Elam 1,254

Ezra 2:8 of Zattu 945

Ezra 2:9 of Zaccai 760

Ezra 2:10 of Bani 642

Ezra 2:11 of Bebai 623

Ezra 2:12 of Azgad 1,222

Ezra 2:13 of Adonikam 666

Ezra 2:14 of Bigvai 2,056

Ezra 2:15 of Adin 454

Ezra 2:16 of Ater (through Hezekiah) 98

Ezra 2:17 of Bezai 323

Ezra 2:18 of Jorah 112

Ezra 2:19 of Hashum 223

Ezra 2:20 of Gibbar 95

Ezra 2:21 the men of Bethlehem 123

Ezra 2:22 of Netophah 56

Ezra 2:23 of Anathoth 128

Ezra 2:24 of Azmaveth 42

Ezra 2:25 of Kiriath Jearim, Kephirah and Beeroth 743

Ezra 2:26 of Ramah and Geba 621

Ezra 2:27 of Micmash 122

Ezra 2:28 of Bethel and Ai 223

Ezra 2:29 of Nebo 52

Ezra 2:30 of Magbish 156

Ezra 2:31 of the other Elam 1,254

Ezra 2:32 of Harim 320

Ezra 2:33 of Lod, Hadid and Ono 725

Ezra 2:34 of Jericho 345

Ezra 2:35 of Senaah 3,630

Ezra 2:36 The priests: the descendants of Jedaiah (through the family of Jeshua) 973

Ezra 2:37 of Immer 1,052

Ezra 2:38 of Pashhur 1,247

Ezra 2:39 of Harim 1,017

Ezra 2:40 The Levites: the descendants of Jeshua and Kadmiel (through the line of Hodaviah) 74

Ezra 2:41 The singers: the descendants of Asaph 128

Ezra 2:42 The gatekeepers of the temple: the descendants of Shallum, Ater, Talmon, Akkub, Hatita and Shobai 139

Ezra 2:43 The temple servants: the descendants of Ziha, Hasupha, Tabbaoth,

Ezra 2:44 Keros, Siaha, Padon,

Ezra 2:45 Lebanah, Hagabah, Akkub,

Ezra 2:46 Hagab, Shalmai, Hanan,

Ezra 2:47 Giddel, Gahar, Reaiah,

Ezra 2:48 Rezin, Nekoda, Gazzam,

Ezra 2:49 Uzza, Paseah, Besai,

Ezra 2:50 Asnah, Meunim, Nephussim,

Ezra 2:51 Bakbuk, Hakupha, Harhur,

Ezra 2:52 Bazluth, Mehida, Harsha,

Ezra 2:53 Barkos, Sisera, Temah,

Ezra 2:54 Neziah and Hatipha

Ezra 2:55 The descendants of the servants of Solomon: the descendants of Sotai, Hassophereth, Peruda,

Ezra 2:56 Jaala, Darkon, Giddel,

Ezra 2:57 Shephatiah, Hattil, Pokereth-Hazzebaim and Ami

Ezra 2:58 The temple servants and the descendants of the servants of Solomon 392

Ezra 2:59 The following came up from the towns of Tel Melah, Tel Harsha, Kerub, Addon and Immer, but they could not show that their families were descended from Israel:

Ezra 2:60 The descendants of Delaiah, Tobiah and Nekoda 652

Ezra 2:61 And from among the priests: The descendants of Hobaiah, Hakkoz and Barzillai (a man who had married a daughter of Barzillai the Gileadite and was called by that name).

Ezra 2:62 These searched for their family records, but they could not find them and so were excluded from the priesthood as unclean.

Ezra 2:63 The governor ordered them not to eat any of the most sacred food until there was a priest ministering with the Urim and Thummim.

Ezra 2:64 The whole company numbered 42,360,

Ezra 2:65 besides their 7,337 menservants and maidservants; and they also had 200 men and women singers.

Ezra 2:66 They had 736 horses, 245 mules,

Ezra 2:67 435 camels and 6,720 donkeys.

Ezra 2:68 When they arrived at the house of the LORD in Jerusalem, some of the heads of the families gave freewill offerings toward the rebuilding of the house of God on its site.

Ezra 2:69 According to their ability they gave to the treasury for this work 61,000 drachmas of gold, 5,000 minas of silver and 100 priestly garments.

Ezra 2:70 The priests, the Levites, the singers, the gatekeepers and the temple servants settled in their own towns, along with some of the other people, and the rest of the Israelites settled in their towns.

Ezra 3:1 When the seventh month came and the Israelites had settled in their towns, the people assembled as one man in Jerusalem.

Ezra 3:2 Then Jeshua son of Jozadak and his fellow priests and Zerubbabel son of Shealtiel and his associates began to build the altar of the God of Israel to sacrifice burnt offerings on it, in accordance with what is written in the Law of Moses the man of God.

Ezra 3:3 Despite their fear of the peoples around them, they built the altar on its foundation and sacrificed burnt offerings on it to the LORD, both the morning and evening sacrifices.

Ezra 3:4 Then in accordance with what is written, they celebrated the Feast of Tabernacles with the required number of burnt offerings prescribed for each day.

Ezra 3:5 After that, they presented the regular burnt offerings, the New Moon sacrifices and the sacrifices for all the appointed sacred feasts of the LORD, as well as those brought as freewill offerings to the LORD.

Ezra 3:6 On the first day of the seventh month they began to offer burnt offerings to the LORD, though the foundation of the LORD’s temple had not yet been laid.

Ezra 3:7 Then they gave money to the masons and carpenters, and gave food and drink and oil to the people of Sidon and Tyre, so that they would bring cedar logs by sea from Lebanon to Joppa, as authorized by Cyrus king of Persia.

Ezra 3:8 In the second month of the second year after their arrival at the house of God in Jerusalem, Zerubbabel son of Shealtiel, Jeshua son of Jozadak and the rest of their brothers (the priests and the Levites and all who had returned from the captivity to Jerusalem) began the work, appointing Levites twenty years of age and older to supervise the building of the house of the LORD.

Ezra 3:9 Jeshua and his sons and brothers and Kadmiel and his sons (descendants of Hodaviah) and the sons of Henadad and their sons and brothers— all Levites— joined together in supervising those working on the house of God.

Ezra 3:10 When the builders laid the foundation of the temple of the LORD, the priests in their vestments and with trumpets, and the Levites (the sons of Asaph) with cymbals, took their places to praise the LORD, as prescribed by David king of Israel.

Ezra 3:11 With praise and thanksgiving they sang to the LORD: “He is good; his love to Israel endures forever.” And all the people gave a great shout of praise to the LORD, because the foundation of the house of the LORD was laid.

Ezra 3:12 But many of the older priests and Levites and family heads, who had seen the former temple, wept aloud when they saw the foundation of this temple being laid, while many others shouted for joy.

Ezra 3:13 No one could distinguish the sound of the shouts of joy from the sound of weeping, because the people made so much noise. And the sound was heard far away.

Ezra 4:1 When the enemies of Judah and Benjamin heard that the exiles were building a temple for the LORD, the God of Israel,

Ezra 4:2 they came to Zerubbabel and to the heads of the families and said, “Let us help you build because, like you, we seek your God and have been sacrificing to him since the time of Esarhaddon king of Assyria, who brought us here.”

Ezra 4:3 But Zerubbabel, Jeshua and the rest of the heads of the families of Israel answered, “You have no part with us in building a temple to our God. We alone will build it for the LORD, the God of Israel, as King Cyrus, the king of Persia, commanded us.”

Ezra 4:4 Then the peoples around them set out to discourage the people of Judah and make them afraid to go on building.

Ezra 4:5 They hired counselors to work against them and frustrate their plans during the entire reign of Cyrus king of Persia and down to the reign of Darius king of Persia.

Ezra 4:6 At the beginning of the reign of Xerxes, they lodged an accusation against the people of Judah and Jerusalem.

Ezra 4:7 And in the days of Artaxerxes king of Persia, Bishlam, Mithredath, Tabeel and the rest of his associates wrote a letter to Artaxerxes. The letter was written in Aramaic script and in the Aramaic language.

Ezra 4:8 Rehum the commanding officer and Shimshai the secretary wrote a letter against Jerusalem to Artaxerxes the king as follows:

Ezra 4:9 Rehum the commanding officer and Shimshai the secretary, together with the rest of their associates— the judges and officials over the men from Tripolis, Persia, Erech and Babylon, the Elamites of Susa,

Ezra 4:10 and the other people whom the great and honorable Ashurbanipal deported and settled in the city of Samaria and elsewhere in Trans-Euphrates.

Ezra 4:11 (This is a copy of the letter they sent him.) To King Artaxerxes, From your servants, the men of Trans-Euphrates:

Ezra 4:12 The king should know that the Jews who came up to us from you have gone to Jerusalem and are rebuilding that rebellious and wicked city. They are restoring the walls and repairing the foundations.

Ezra 4:13 Furthermore, the king should know that if this city is built and its walls are restored, no more taxes, tribute or duty will be paid, and the royal revenues will suffer.

Ezra 4:14 Now since we are under obligation to the palace and it is not proper for us to see the king dishonored, we are sending this message to inform the king,

Ezra 4:15 so that a search may be made in the archives of your predecessors. In these records you will find that this city is a rebellious city, troublesome to kings and provinces, a place of rebellion from ancient times. That is why this city was destroyed.

Ezra 4:16 We inform the king that if this city is built and its walls are restored, you will be left with nothing in Trans-Euphrates.

Ezra 4:17 The king sent this reply: To Rehum the commanding officer, Shimshai the secretary and the rest of their associates living in Samaria and elsewhere in Trans-Euphrates: Greetings.

Ezra 4:18 The letter you sent us has been read and translated in my presence.

Ezra 4:19 I issued an order and a search was made, and it was found that this city has a long history of revolt against kings and has been a place of rebellion and sedition.

Ezra 4:20 Jerusalem has had powerful kings ruling over the whole of Trans-Euphrates, and taxes, tribute and duty were paid to them.

Ezra 4:21 Now issue an order to these men to stop work, so that this city will not be rebuilt until I so order.

Ezra 4:22 Be careful not to neglect this matter. Why let this threat grow, to the detriment of the royal interests?

Ezra 4:23 As soon as the copy of the letter of King Artaxerxes was read to Rehum and Shimshai the secretary and their associates, they went immediately to the Jews in Jerusalem and compelled them by force to stop.

Ezra 4:24 Thus the work on the house of God in Jerusalem came to a standstill until the second year of the reign of Darius king of Persia.

Ezra 5:1 Now Haggai the prophet and Zechariah the prophet, a descendant of Iddo, prophesied to the Jews in Judah and Jerusalem in the name of the God of Israel, who was over them.

Ezra 5:2 Then Zerubbabel son of Shealtiel and Jeshua son of Jozadak set to work to rebuild the house of God in Jerusalem. And the prophets of God were with them, helping them.

Ezra 5:3 At that time Tattenai, governor of Trans-Euphrates, and Shethar-Bozenai and their associates went to them and asked, “Who authorized you to rebuild this temple and restore this structure?”

Ezra 5:4 They also asked, “What are the names of the men constructing this building?”

Ezra 5:5 But the eye of their God was watching over the elders of the Jews, and they were not stopped until a report could go to Darius and his written reply be received.

Ezra 5:6 This is a copy of the letter that Tattenai, governor of Trans-Euphrates, and Shethar-Bozenai and their associates, the officials of Trans-Euphrates, sent to King Darius.

Ezra 5:7 The report they sent him read as follows: To King Darius: Cordial greetings.

Ezra 5:8 The king should know that we went to the district of Judah, to the temple of the great God. The people are building it with large stones and placing the timbers in the walls. The work is being carried on with diligence and is making rapid progress under their direction.

Ezra 5:9 We questioned the elders and asked them, “Who authorized you to rebuild this temple and restore this structure?”

Ezra 5:10 We also asked them their names, so that we could write down the names of their leaders for your information.

Ezra 5:11 This is the answer they gave us: “We are the servants of the God of heaven and earth, and we are rebuilding the temple that was built many years ago, one that a great king of Israel built and finished.

Ezra 5:12 But because our fathers angered the God of heaven, he handed them over to Nebuchadnezzar the Chaldean, king of Babylon, who destroyed this temple and deported the people to Babylon.

Ezra 5:13 “However, in the first year of Cyrus king of Babylon, King Cyrus issued a decree to rebuild this house of God.

Ezra 5:14 He even removed from the temple of Babylon the gold and silver articles of the house of God, which Nebuchadnezzar had taken from the temple in Jerusalem and brought to the temple in Babylon. “Then King Cyrus gave them to a man named Sheshbazzar, whom he had appointed governor,

Ezra 5:15 and he told him, ‘Take these articles and go and deposit them in the temple in Jerusalem. And rebuild the house of God on its site.’

Ezra 5:16 So this Sheshbazzar came and laid the foundations of the house of God in Jerusalem. From that day to the present it has been under construction but is not yet finished.”

Ezra 5:17 Now if it pleases the king, let a search be made in the royal archives of Babylon to see if King Cyrus did in fact issue a decree to rebuild this house of God in Jerusalem. Then let the king send us his decision in this matter.

Ezra 6:1 King Darius then issued an order, and they searched in the archives stored in the treasury at Babylon.

Ezra 6:2 A scroll was found in the citadel of Ecbatana in the province of Media, and this was written on it: Memorandum:

Ezra 6:3 In the first year of King Cyrus, the king issued a decree concerning the temple of God in Jerusalem: Let the temple be rebuilt as a place to present sacrifices, and let its foundations be laid. It is to be ninety feet high and ninety feet wide,

Ezra 6:4 with three courses of large stones and one of timbers. The costs are to be paid by the royal treasury.

Ezra 6:5 Also, the gold and silver articles of the house of God, which Nebuchadnezzar took from the temple in Jerusalem and brought to Babylon, are to be returned to their places in the temple in Jerusalem; they are to be deposited in the house of God.

Ezra 6:6 Now then, Tattenai, governor of Trans-Euphrates, and Shethar-Bozenai and you, their fellow officials of that province, stay away from there.

Ezra 6:7 Do not interfere with the work on this temple of God. Let the governor of the Jews and the Jewish elders rebuild this house of God on its site.

Ezra 6:8 Moreover, I hereby decree what you are to do for these elders of the Jews in the construction of this house of God: The expenses of these men are to be fully paid out of the royal treasury, from the revenues of Trans-Euphrates, so that the work will not stop.

Ezra 6:9 Whatever is needed— young bulls, rams, male lambs for burnt offerings to the God of heaven, and wheat, salt, wine and oil, as requested by the priests in Jerusalem— must be given them daily without fail,

Ezra 6:10 so that they may offer sacrifices pleasing to the God of heaven and pray for the well-being of the king and his sons.

Ezra 6:11 Furthermore, I decree that if anyone changes this edict, a beam is to be pulled from his house and he is to be lifted up and impaled on it. And for this crime his house is to be made a pile of rubble.

Ezra 6:12 May God, who has caused his Name to dwell there, overthrow any king or people who lifts a hand to change this decree or to destroy this temple in Jerusalem. I Darius have decreed it. Let it be carried out with diligence.

Ezra 6:13 Then, because of the decree King Darius had sent, Tattenai, governor of Trans-Euphrates, and Shethar-Bozenai and their associates carried it out with diligence.

Ezra 6:14 So the elders of the Jews continued to build and prosper under the preaching of Haggai the prophet and Zechariah, a descendant of Iddo. They finished building the temple according to the command of the God of Israel and the decrees of Cyrus, Darius and Artaxerxes, kings of Persia.

Ezra 6:15 The temple was completed on the third day of the month Adar, in the sixth year of the reign of King Darius.

Ezra 6:16 Then the people of Israel— the priests, the Levites and the rest of the exiles— celebrated the dedication of the house of God with joy.

Ezra 6:17 For the dedication of this house of God they offered a hundred bulls, two hundred rams, four hundred male lambs and, as a sin offering for all Israel, twelve male goats, one for each of the tribes of Israel.

Ezra 6:18 And they installed the priests in their divisions and the Levites in their groups for the service of God at Jerusalem, according to what is written in the Book of Moses.

Ezra 6:19 On the fourteenth day of the first month, the exiles celebrated the Passover.

Ezra 6:20 The priests and Levites had purified themselves and were all ceremonially clean. The Levites slaughtered the Passover lamb for all the exiles, for their brothers the priests and for themselves.

Ezra 6:21 So the Israelites who had returned from the exile ate it, together with all who had separated themselves from the unclean practices of their Gentile neighbors in order to seek the LORD, the God of Israel.

Ezra 6:22 For seven days they celebrated with joy the Feast of Unleavened Bread, because the LORD had filled them with joy by changing the attitude of the king of Assyria, so that he assisted them in the work on the house of God, the God of Israel.

Ezra 7:1 After these things, during the reign of Artaxerxes king of Persia, Ezra son of Seraiah, the son of Azariah, the son of Hilkiah,

Ezra 7:2 the son of Shallum, the son of Zadok, the son of Ahitub,

Ezra 7:3 the son of Amariah, the son of Azariah, the son of Meraioth,

Ezra 7:4 the son of Zerahiah, the son of Uzzi, the son of Bukki,

Ezra 7:5 the son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest—

Ezra 7:6 this Ezra came up from Babylon. He was a teacher well versed in the Law of Moses, which the LORD, the God of Israel, had given. The king had granted him everything he asked, for the hand of the LORD his God was on him.

Ezra 7:7 Some of the Israelites, including priests, Levites, singers, gatekeepers and temple servants, also came up to Jerusalem in the seventh year of King Artaxerxes.

Ezra 7:8 Ezra arrived in Jerusalem in the fifth month of the seventh year of the king.

Ezra 7:9 He had begun his journey from Babylon on the first day of the first month, and he arrived in Jerusalem on the first day of the fifth month, for the gracious hand of his God was on him.

Ezra 7:10 For Ezra had devoted himself to the study and observance of the Law of the LORD, and to teaching its decrees and laws in Israel.

Ezra 7:11 This is a copy of the letter King Artaxerxes had given to Ezra the priest and teacher, a man learned in matters concerning the commands and decrees of the LORD for Israel:

Ezra 7:12 Artaxerxes, king of kings, To Ezra the priest, a teacher of the Law of the God of heaven: Greetings.

Ezra 7:13 Now I decree that any of the Israelites in my kingdom, including priests and Levites, who wish to go to Jerusalem with you, may go.

Ezra 7:14 You are sent by the king and his seven advisers to inquire about Judah and Jerusalem with regard to the Law of your God, which is in your hand.

Ezra 7:15 Moreover, you are to take with you the silver and gold that the king and his advisers have freely given to the God of Israel, whose dwelling is in Jerusalem,

Ezra 7:16 together with all the silver and gold you may obtain from the province of Babylon, as well as the freewill offerings of the people and priests for the temple of their God in Jerusalem.

Ezra 7:17 With this money be sure to buy bulls, rams and male lambs, together with their grain offerings and drink offerings, and sacrifice them on the altar of the temple of your God in Jerusalem.

Ezra 7:18 You and your brother Jews may then do whatever seems best with the rest of the silver and gold, in accordance with the will of your God.

Ezra 7:19 Deliver to the God of Jerusalem all the articles entrusted to you for worship in the temple of your God.

Ezra 7:20 And anything else needed for the temple of your God that you may have occasion to supply, you may provide from the royal treasury.

Ezra 7:21 Now I, King Artaxerxes, order all the treasurers of Trans-Euphrates to provide with diligence whatever Ezra the priest, a teacher of the Law of the God of heaven, may ask of you—

Ezra 7:22 up to a hundred talents of silver, a hundred cors of wheat, a hundred baths of wine, a hundred baths of olive oil, and salt without limit.

Ezra 7:23 Whatever the God of heaven has prescribed, let it be done with diligence for the temple of the God of heaven. Why should there be wrath against the realm of the king and of his sons?

Ezra 7:24 You are also to know that you have no authority to impose taxes, tribute or duty on any of the priests, Levites, singers, gatekeepers, temple servants or other workers at this house of God.

Ezra 7:25 And you, Ezra, in accordance with the wisdom of your God, which you possess, appoint magistrates and judges to administer justice to all the people of Trans-Euphrates— all who know the laws of your God. And you are to teach any who do not know them.

Ezra 7:26 Whoever does not obey the law of your God and the law of the king must surely be punished by death, banishment, confiscation of property, or imprisonment.

Ezra 7:27 Praise be to the LORD, the God of our fathers, who has put it into the king's heart to bring honor to the house of the LORD in Jerusalem in this way

Ezra 7:28 and who has extended his good favor to me before the king and his advisers and all the king's powerful officials. Because the hand of the LORD my God was on me, I took courage and gathered leading men from Israel to go up with me.

Ezra 8:1 These are the family heads and those registered with them who came up with me from Babylon during the reign of King Artaxerxes:

Ezra 8:2 of the descendants of Phinehas, Gershom; of the descendants of Ithamar, Daniel; of the descendants of David, Hattush

Ezra 8:3 of the descendants of Shecaniah; of the descendants of Parosh, Zechariah, and with him were registered 150 men;

Ezra 8:4 of the descendants of Pahath-Moab, Eliehoenai son of Zerahiah, and with him 200 men;

Ezra 8:5 of the descendants of Zattu, Shecaniah son of Jahaziel, and with him 300 men;

Ezra 8:6 of the descendants of Adin, Ebed son of Jonathan, and with him 50 men;

Ezra 8:7 of the descendants of Elam, Jeshaiah son of Athaliah, and with him 70 men;

Ezra 8:8 of the descendants of Shephatiah, Zebadiah son of Michael, and with him 80 men;

Ezra 8:9 of the descendants of Joab, Obadiah son of Jehiel, and with him 218 men;

Ezra 8:10 of the descendants of Bani, Shelomith son of Josiphiah, and with him 160 men;

Ezra 8:11 of the descendants of Bebai, Zechariah son of Bebai, and with him 28 men;

Ezra 8:12 of the descendants of Azgad, Johanan son of Hakkatan, and with him 110 men;

Ezra 8:13 of the descendants of Adonikam, the last ones, whose names were Eliphelet, Jeuel and Shemaiah, and with them 60 men;

Ezra 8:14 of the descendants of Bigvai, Uthai and Zaccur, and with them 70 men.

Ezra 8:15 I assembled them at the canal that flows toward Ahava, and we camped there three days. When I checked among the people and the priests, I found no Levites there.

Ezra 8:16 So I summoned Eliezer, Ariel, Shemaiah, Elnathan, Jarib, Elnathan, Nathan, Zechariah and Meshullam, who were leaders, and Joiarib and Elnathan, who were men of learning,

Ezra 8:17 and I sent them to Iddo, the leader in Casiphia. I told them what to say to Iddo and his kinsmen, the temple servants in Casiphia, so that they might bring attendants to us for the house of our God.

Ezra 8:18 Because the gracious hand of our God was on us, they brought us Sherebiah, a capable man, from the descendants of Mahli son of Levi, the son of Israel, and Sherebiah's sons and brothers, 18 men;

Ezra 8:19 and Hashabiah, together with Jeshaiah from the descendants of Merari, and his brothers and nephews, 20 men.

Ezra 8:20 They also brought 220 of the temple servants— a body that David and the officials had established to assist the Levites. All were registered by name.

Ezra 8:21 There, by the Ahava Canal, I proclaimed a fast, so that we might humble ourselves before our God and ask him for a safe journey for us and our children, with all our possessions.

Ezra 8:22 I was ashamed to ask the king for soldiers and horsemen to protect us from enemies on the road, because we had told the king, "The gracious hand of our God is on everyone who looks to him, but his great anger is against all who forsake him."

Ezra 8:23 So we fasted and petitioned our God about this, and he answered our prayer.

Ezra 8:24 Then I set apart twelve of the leading priests, together with Sherebiah, Hashabiah and ten of their brothers, Ezra 8:25 and I weighed out to them the offering of silver and gold and the articles that the king, his advisers, his officials and all Israel present there had donated for the house of our God.

Ezra 8:26 I weighed out to them 650 talents of silver, silver articles weighing 100 talents, 100 talents of gold,

Ezra 8:27 20 bowls of gold valued at 1,000 darics, and two fine articles of polished bronze, as precious as gold.

Ezra 8:28 I said to them, “You as well as these articles are consecrated to the LORD. The silver and gold are a freewill offering to the LORD, the God of your fathers.

Ezra 8:29 Guard them carefully until you weigh them out in the chambers of the house of the LORD in Jerusalem before the leading priests and the Levites and the family heads of Israel.”

Ezra 8:30 Then the priests and Levites received the silver and gold and sacred articles that had been weighed out to be taken to the house of our God in Jerusalem.

Ezra 8:31 On the twelfth day of the first month we set out from the Ahava Canal to go to Jerusalem. The hand of our God was on us, and he protected us from enemies and bandits along the way.

Ezra 8:32 So we arrived in Jerusalem, where we rested three days.

Ezra 8:33 On the fourth day, in the house of our God, we weighed out the silver and gold and the sacred articles into the hands of Meremoth son of Uriah, the priest. Eleazar son of Phinehas was with him, and so were the Levites Jozabad son of Jeshua and Noadiah son of Binnui.

Ezra 8:34 Everything was accounted for by number and weight, and the entire weight was recorded at that time.

Ezra 8:35 Then the exiles who had returned from captivity sacrificed burnt offerings to the God of Israel: twelve bulls for all Israel, ninety-six rams, seventy-seven male lambs and, as a sin offering, twelve male goats. All this was a burnt offering to the LORD.

Ezra 8:36 They also delivered the king’s orders to the royal satraps and to the governors of Trans-Euphrates, who then gave assistance to the people and to the house of God.

Ezra 9:1 After these things had been done, the leaders came to me and said, “The people of Israel, including the priests and the Levites, have not kept themselves separate from the neighboring peoples with their detestable practices, like those of the Canaanites, Hittites, Perizzites, Jebusites, Ammonites, Moabites, Egyptians and Amorites.

Ezra 9:2 They have taken some of their daughters as wives for themselves and their sons, and have mingled the holy race with the peoples around them. And the leaders and officials have led the way in this unfaithfulness.”

Ezra 9:3 When I heard this, I tore my tunic and cloak, pulled hair from my head and beard and sat down appalled.

Ezra 9:4 Then everyone who trembled at the words of the God of Israel gathered around me because of this unfaithfulness of the exiles. And I sat there appalled until the evening sacrifice.

Ezra 9:5 Then, at the evening sacrifice, I rose from my self-abasement, with my tunic and cloak torn, and fell on my knees with my hands spread out to the LORD my God

Ezra 9:6 and prayed: “O my God, I am too ashamed and disgraced to lift up my face to you, my God, because our sins are higher than our heads and our guilt has reached to the heavens.

Ezra 9:7 From the days of our forefathers until now, our guilt has been great. Because of our sins, we and our kings and our priests have been subjected to the sword and captivity, to pillage and humiliation at the hand of foreign kings, as it is today.

Ezra 9:8 “But now, for a brief moment, the LORD our God has been gracious in leaving us a remnant and giving us a firm place in his sanctuary, and so our God gives light to our eyes and a little relief in our bondage.

Ezra 9:9 Though we are slaves, our God has not deserted us in our bondage. He has shown us kindness in the sight of the kings of Persia: He has granted us new life to rebuild the house of our God and repair its ruins, and he has given us a wall of protection in Judah and Jerusalem.

Ezra 9:10 “But now, O our God, what can we say after this? For we have disregarded the commands

Ezra 9:11 you gave through your servants the prophets when you said: ‘The land you are entering to possess is a land polluted by the corruption of its peoples. By their detestable practices they have filled it with their impurity from one end to the other.

Ezra 9:12 Therefore, do not give your daughters in marriage to their sons or take their daughters for your sons. Do not seek a treaty of friendship with them at any time, that you may be strong and eat the good things of the land and leave it to your children as an everlasting inheritance.’

Ezra 9:13 “What has happened to us is a result of our evil deeds and our great guilt, and yet, our God, you have punished us less than our sins have deserved and have given us a remnant like this.

Ezra 9:14 Shall we again break your commands and intermarry with the peoples who commit such detestable practices? Would you not be angry enough with us to destroy us, leaving us no remnant or survivor?

Ezra 9:15 O LORD, God of Israel, you are righteous! We are left this day as a remnant. Here we are before you in our guilt, though because of it not one of us can stand in your presence.”

Ezra 10:1 While Ezra was praying and confessing, weeping and throwing himself down before the house of God, a large crowd of Israelites— men, women and children— gathered around him. They too wept bitterly.

Ezra 10:2 Then Shecaniah son of Jehiel, one of the descendants of Elam, said to Ezra, “We have been unfaithful to our God by marrying foreign women from the peoples around us. But in spite of this, there is still hope for Israel.

Ezra 10:3 Now let us make a covenant before our God to send away all these women and their children, in accordance with the counsel of my lord and of those who fear the commands of our God. Let it be done according to the Law.

Ezra 10:4 Rise up; this matter is in your hands. We will support you, so take courage and do it.”

Ezra 10:5 So Ezra rose up and put the leading priests and Levites and all Israel under oath to do what had been suggested. And they took the oath.

Ezra 10:6 Then Ezra withdrew from before the house of God and went to the room of Jehohanan son of Eliashib. While he was there, he ate no food and drank no water, because he continued to mourn over the unfaithfulness of the exiles.

Ezra 10:7 A proclamation was then issued throughout Judah and Jerusalem for all the exiles to assemble in Jerusalem.

Ezra 10:8 Anyone who failed to appear within three days would forfeit all his property, in accordance with the decision of the officials and elders, and would himself be expelled from the assembly of the exiles.

Ezra 10:9 Within the three days, all the men of Judah and Benjamin had gathered in Jerusalem. And on the twentieth day of the ninth month, all the people were sitting in the square before the house of God, greatly distressed by the occasion and because of the rain.

Ezra 10:10 Then Ezra the priest stood up and said to them, “You have been unfaithful; you have married foreign women, adding to Israel’s guilt.

Ezra 10:11 Now make confession to the LORD, the God of your fathers, and do his will. Separate yourselves from the peoples around you and from your foreign wives.”

Ezra 10:12 The whole assembly responded with a loud voice: “You are right! We must do as you say.

Ezra 10:13 But there are many people here and it is the rainy season; so we cannot stand outside. Besides, this matter cannot be taken care of in a day or two, because we have sinned greatly in this thing.

Ezra 10:14 Let our officials act for the whole assembly. Then let everyone in our towns who has married a foreign woman come at a set time, along with the elders and judges of each town, until the fierce anger of our God in this matter is turned away from us.”

Ezra 10:15 Only Jonathan son of Asahel and Jahzeiah son of Tikvah, supported by Meshullam and Shabbethai the Levite, opposed this.

Ezra 10:16 So the exiles did as was proposed. Ezra the priest selected men who were family heads, one from each family division, and all of them designated by name. On the first day of the tenth month they sat down to investigate the cases,

Ezra 10:17 and by the first day of the first month they finished dealing with all the men who had married foreign women.

Ezra 10:18 Among the descendants of the priests, the following had married foreign women: From the descendants of Jeshua son of Jozadak, and his brothers: Maaseiah, Eliezer, Jarib and Gedaliah.

Ezra 10:19 (They all gave their hands in pledge to put away their wives, and for their guilt they each presented a ram from the flock as a guilt offering.)

Ezra 10:20 From the descendants of Immer: Hanani and Zebadiah.

Ezra 10:21 From the descendants of Harim: Maaseiah, Elijah, Shemaiah, Jehiel and Uzziah.

Ezra 10:22 From the descendants of Pashhur: Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad and Elasah.

Ezra 10:23 Among the Levites: Jozabad, Shimei, Kelaiah (that is, Kelita), Pethahiah, Judah and Eliezer.

Ezra 10:24 From the singers: Eliashib. From the gatekeepers: Shallum, Telem and Uri.

Ezra 10:25 And among the other Israelites: From the descendants of Parosh: Ramiah, Izziah, Malkijah, Mijamin, Eleazar, Malkijah and Benaiah.

Ezra 10:26 From the descendants of Elam: Mattaniah, Zechariah, Jehiel, Abdi, Jeremoth and Elijah.

Ezra 10:27 From the descendants of Zattu: Elioenai, Eliashib, Mattaniah, Jeremoth, Zabad and Aziza.

Ezra 10:28 From the descendants of Bebai: Jehohanan, Hananiah, Zabbai and Athlai.

Ezra 10:29 From the descendants of Bani: Meshullam, Malluch, Adaiah, Jashub, Sheal and Jeremoth.

Ezra 10:30 From the descendants of Pahath-Moab: Adna, Kelal, Benaiah, Maaseiah, Mattaniah, Bezalel, Binnui and Manasseh.

Ezra 10:31 From the descendants of Harim: Eliezer, Ishijah, Malkijah, Shemaiah, Shimeon,

Ezra 10:32 Benjamin, Malluch and Shemariah.

Ezra 10:33 From the descendants of Hashum: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh and Shimei.

Ezra 10:34 From the descendants of Bani: Maadai, Amram, Uel,

Ezra 10:35 Benaiah, Bedeiah, Keluhi,

Ezra 10:36 Vaniah, Meremoth, Eliashib,

Ezra 10:37 Mattaniah, Mattenai and Jaasu.

Ezra 10:38 From the descendants of Binnui: Shimei,

Ezra 10:39 Shelemiah, Nathan, Adaiah,

Ezra 10:40 Macnadebai, Shashai, Sharai,

Ezra 10:41 Azarel, Shelemiah, Shemariah,

Ezra 10:42 Shallum, Amariah and Joseph.

Ezra 10:43 From the descendants of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Jaddai, Joel and Benaiah.

Ezra 10:44 All these had married foreign women, and some of them had children by these wives.

Nehemiah

1:1 The words of Nehemiah son of Hacaliah: In the month of Kislev in the twentieth year, while I was in the citadel of Susa,

Nehemiah 1:2 Hanani, one of my brothers, came from Judah with some other men, and I questioned them about the Jewish remnant that survived the exile, and also about Jerusalem.

Nehemiah 1:3 They said to me, “Those who survived the exile and are back in the province are in great trouble and disgrace. The wall of Jerusalem is broken down, and its gates have been burned with fire.”

Nehemiah 1:4 When I heard these things, I sat down and wept. For some days I mourned and fasted and prayed before the God of heaven.

Nehemiah 1:5 Then I said: “O LORD, God of heaven, the great and awesome God, who keeps his covenant of love with those who love him and obey his commands,

Nehemiah 1:6 let your ear be attentive and your eyes open to hear the prayer your servant is praying before you day and night for your servants, the people of Israel. I confess the sins we Israelites, including myself and my father’s house, have committed against you.

Nehemiah 1:7 We have acted very wickedly toward you. We have not obeyed the commands, decrees and laws you gave your servant Moses.

Nehemiah 1:8 “Remember the instruction you gave your servant Moses, saying, ‘If you are unfaithful, I will scatter you among the nations,

Nehemiah 1:9 but if you return to me and obey my commands, then even if your exiled people are at the farthest horizon, I will gather them from there and bring them to the place I have chosen as a dwelling for my Name.’

Nehemiah 1:10 “They are your servants and your people, whom you redeemed by your great strength and your mighty hand.

Nehemiah 1:11 O Lord, let your ear be attentive to the prayer of this your servant and to the prayer of your servants who delight in revering your name. Give your servant success today by granting him favor in the presence of this man.” I was cupbearer to the king.

Nehemiah 2:1 In the month of Nisan in the twentieth year of King Artaxerxes, when wine was brought for him, I took the wine and gave it to the king. I had not been sad in his presence before;

Nehemiah 2:2 so the king asked me, “Why does your face look so sad when you are not ill? This can be nothing but sadness of heart.” I was very much afraid,

Nehemiah 2:3 but I said to the king, “May the king live forever! Why should my face not look sad when the city where my fathers are buried lies in ruins, and its gates have been destroyed by fire?”

Nehemiah 2:4 The king said to me, “What is it you want?” Then I prayed to the God of heaven,

Nehemiah 2:5 and I answered the king, “If it pleases the king and if your servant has found favor in his sight, let him send me to the city in Judah where my fathers are buried so that I can rebuild it.”

Nehemiah 2:6 Then the king, with the queen sitting beside him, asked me, “How long will your journey take, and when will you get back?” It pleased the king to send me; so I set a time.

Nehemiah 2:7 I also said to him, “If it pleases the king, may I have letters to the governors of Trans-Euphrates, so that they will provide me safe-conduct until I arrive in Judah?

Nehemiah 2:8 And may I have a letter to Asaph, keeper of the king’s forest, so he will give me timber to make beams for the gates of the citadel by the temple and for the city wall and for the residence I will occupy?” And because the gracious hand of my God was upon me, the king granted my requests.

Nehemiah 2:9 So I went to the governors of Trans-Euphrates and gave them the king’s letters. The king had also sent army officers and cavalry with me.

Nehemiah 2:10 When Sanballat the Horonite and Tobiah the Ammonite official heard about this, they were very much disturbed that someone had come to promote the welfare of the Israelites.

Nehemiah 2:11 I went to Jerusalem, and after staying there three days

Nehemiah 2:12 I set out during the night with a few men. I had not told anyone what my God had put in my heart to do for Jerusalem. There were no mounts with me except the one I was riding on.

Nehemiah 2:13 By night I went out through the Valley Gate toward the Jackal Well and the Dung Gate, examining the walls of Jerusalem, which had been broken down, and its gates, which had been destroyed by fire.

Nehemiah 2:14 Then I moved on toward the Fountain Gate and the King's Pool, but there was not enough room for my mount to get through;

Nehemiah 2:15 so I went up the valley by night, examining the wall. Finally, I turned back and reentered through the Valley Gate.

Nehemiah 2:16 The officials did not know where I had gone or what I was doing, because as yet I had said nothing to the Jews or the priests or nobles or officials or any others who would be doing the work.

Nehemiah 2:17 Then I said to them, "You see the trouble we are in: Jerusalem lies in ruins, and its gates have been burned with fire. Come, let us rebuild the wall of Jerusalem, and we will no longer be in disgrace."

Nehemiah 2:18 I also told them about the gracious hand of my God upon me and what the king had said to me. They replied, "Let us start rebuilding." So they began this good work.

Nehemiah 2:19 But when Sanballat the Horonite, Tobiah the Ammonite official and Geshem the Arab heard about it, they mocked and ridiculed us. "What is this you are doing?" they asked. "Are you rebelling against the king?"

Nehemiah 2:20 I answered them by saying, "The God of heaven will give us success. We his servants will start rebuilding, but as for you, you have no share in Jerusalem or any claim or historic right to it."

Nehemiah 3:1 Eliashib the high priest and his fellow priests went to work and rebuilt the Sheep Gate. They dedicated it and set its doors in place, building as far as the Tower of the Hundred, which they dedicated, and as far as the Tower of Hananel.

Nehemiah 3:2 The men of Jericho built the adjoining section, and Zaccur son of Imri built next to them.

Nehemiah 3:3 The Fish Gate was rebuilt by the sons of Hassenaah. They laid its beams and put its doors and bolts and bars in place.

Nehemiah 3:4 Meremoth son of Uriah, the son of Hakkoz, repaired the next section. Next to him Meshullam son of Berekiah, the son of

Meshezabel, made repairs, and next to him Zadok son of Baana also made repairs.

Nehemiah 3:5 The next section was repaired by the men of Tekoa, but their nobles would not put their shoulders to the work under their supervisors.

Nehemiah 3:6 The Jeshanah Gate was repaired by Joiada son of Paseah and Meshullam son of Besodeiah. They laid its beams and put its doors and bolts and bars in place.

Nehemiah 3:7 Next to them, repairs were made by men from Gibeon and Mizpah— Melatiah of Gibeon and Jadon of Meronoth— places under the authority of the governor of Trans-Euphrates.

Nehemiah 3:8 Uzziel son of Harhaiah, one of the goldsmiths, repaired the next section; and Hananiah, one of the perfume-makers, made repairs next to that. They restored Jerusalem as far as the Broad Wall.

Nehemiah 3:9 Rephaiah son of Hur, ruler of a half-district of Jerusalem, repaired the next section.

Nehemiah 3:10 Adjoining this, Jedaiah son of Harumaph made repairs opposite his house, and Hattush son of Hashabneiah made repairs next to him.

Nehemiah 3:11 Malkijah son of Harim and Hasshub son of Pahath-Moab repaired another section and the Tower of the Ovens.

Nehemiah 3:12 Shallum son of Hallohesh, ruler of a half-district of Jerusalem, repaired the next section with the help of his daughters.

Nehemiah 3:13 The Valley Gate was repaired by Hanun and the residents of Zanoah. They rebuilt it and put its doors and bolts and bars in place. They also repaired five hundred yards of the wall as far as the Dung Gate.

Nehemiah 3:14 The Dung Gate was repaired by Malkijah son of Recab, ruler of the district of Beth Hakkerem. He rebuilt it and put its doors and bolts and bars in place.

Nehemiah 3:15 The Fountain Gate was repaired by Shallun son of Col-Hozeh, ruler of the district of Mizpah. He rebuilt it, roofing it over and putting its doors and bolts and bars in place. He also repaired the wall of the Pool of Siloam, by the King’s Garden, as far as the steps going down from the City of David.

Nehemiah 3:16 Beyond him, Nehemiah son of Azbuk, ruler of a half-district of Beth Zur, made repairs up to a point opposite the tombs of David, as far as the artificial pool and the House of the Heroes.

Nehemiah 3:17 Next to him, the repairs were made by the Levites under Rehum son of Bani. Beside him, Hashabiah, ruler of half the district of Keilah, carried out repairs for his district.

Nehemiah 3:18 Next to him, the repairs were made by their countrymen under Binnui son of Henadad, ruler of the other half-district of Keilah.

Nehemiah 3:19 Next to him, Ezer son of Jeshua, ruler of Mizpah, repaired another section, from a point facing the ascent to the armory as far as the angle.

Nehemiah 3:20 Next to him, Baruch son of Zabbai zealously repaired another section, from the angle to the entrance of the house of Eliashib the high priest.

Nehemiah 3:21 Next to him, Meremoth son of Uriah, the son of Hakkoz, repaired another section, from the entrance of Eliashib's house to the end of it.

Nehemiah 3:22 The repairs next to him were made by the priests from the surrounding region.

Nehemiah 3:23 Beyond them, Benjamin and Hasshub made repairs in front of their house; and next to them, Azariah son of Maaseiah, the son of Ananiah, made repairs beside his house.

Nehemiah 3:24 Next to him, Binnui son of Henadad repaired another section, from Azariah's house to the angle and the corner,

Nehemiah 3:25 and Palal son of Uzai worked opposite the angle and the tower projecting from the upper palace near the court of the guard. Next to him, Pedaiah son of Parosh

Nehemiah 3:26 and the temple servants living on the hill of Ophel made repairs up to a point opposite the Water Gate toward the east and the projecting tower.

Nehemiah 3:27 Next to them, the men of Tekoa repaired another section, from the great projecting tower to the wall of Ophel.

Nehemiah 3:28 Above the Horse Gate, the priests made repairs, each in front of his own house.

Nehemiah 3:29 Next to them, Zadok son of Immer made repairs opposite his house. Next to him, Shemaiah son of Shecaniah, the guard at the East Gate, made repairs.

Nehemiah 3:30 Next to him, Hananiah son of Shelemiah, and Hanun, the sixth son of Zalaph, repaired another section. Next to them, Meshullam son of Berekiah made repairs opposite his living quarters.

Nehemiah 3:31 Next to him, Malkijah, one of the goldsmiths, made repairs as far as the house of the temple servants and the merchants, opposite the Inspection Gate, and as far as the room above the corner;

Nehemiah 3:32 and between the room above the corner and the Sheep Gate the goldsmiths and merchants made repairs.

Nehemiah 4:1 When Sanballat heard that we were rebuilding the wall, he became angry and was greatly incensed. He ridiculed the Jews, Nehemiah 4:2 and in the presence of his associates and the army of Samaria, he said, “What are those feeble Jews doing? Will they restore their wall? Will they offer sacrifices? Will they finish in a day? Can they bring the stones back to life from those heaps of rubble— burned as they are?”

Nehemiah 4:3 Tobiah the Ammonite, who was at his side, said, “What they are building— if even a fox climbed up on it, he would break down their wall of stones!”

Nehemiah 4:4 Hear us, O our God, for we are despised. Turn their insults back on their own heads. Give them over as plunder in a land of captivity.

Nehemiah 4:5 Do not cover up their guilt or blot out their sins from your sight, for they have thrown insults in the face of the builders.

Nehemiah 4:6 So we rebuilt the wall till all of it reached half its height, for the people worked with all their heart.

Nehemiah 4:7 But when Sanballat, Tobiah, the Arabs, the Ammonites and the men of Ashdod heard that the repairs to Jerusalem’s walls had gone ahead and that the gaps were being closed, they were very angry.

Nehemiah 4:8 They all plotted together to come and fight against Jerusalem and stir up trouble against it.

Nehemiah 4:9 But we prayed to our God and posted a guard day and night to meet this threat.

Nehemiah 4:10 Meanwhile, the people in Judah said, “The strength of the laborers is giving out, and there is so much rubble that we cannot rebuild the wall.”

Nehemiah 4:11 Also our enemies said, “Before they know it or see us, we will be right there among them and will kill them and put an end to the work.”

Nehemiah 4:12 Then the Jews who lived near them came and told us ten times over, “Wherever you turn, they will attack us.”

Nehemiah 4:13 Therefore I stationed some of the people behind the lowest points of the wall at the exposed places, posting them by families, with their swords, spears and bows.

Nehemiah 4:14 After I looked things over, I stood up and said to the nobles, the officials and the rest of the people, “Don’t be afraid of them. Remember the Lord, who is great and awesome, and fight for your brothers, your sons and your daughters, your wives and your homes.”

Nehemiah 4:15 When our enemies heard that we were aware of their plot and that God had frustrated it, we all returned to the wall, each to his own work.

Nehemiah 4:16 From that day on, half of my men did the work, while the other half were equipped with spears, shields, bows and armor. The officers posted themselves behind all the people of Judah

Nehemiah 4:17 who were building the wall. Those who carried materials did their work with one hand and held a weapon in the other,

Nehemiah 4:18 and each of the builders wore his sword at his side as he worked. But the man who sounded the trumpet stayed with me.

Nehemiah 4:19 Then I said to the nobles, the officials and the rest of the people, “The work is extensive and spread out, and we are widely separated from each other along the wall.

Nehemiah 4:20 Wherever you hear the sound of the trumpet, join us there. Our God will fight for us!”

Nehemiah 4:21 So we continued the work with half the men holding spears, from the first light of dawn till the stars came out.

Nehemiah 4:22 At that time I also said to the people, “Have every man and his helper stay inside Jerusalem at night, so they can serve us as guards by night and workmen by day.”

Nehemiah 4:23 Neither I nor my brothers nor my men nor the guards with me took off our clothes; each had his weapon, even when he went for water.

Nehemiah 5:1 Now the men and their wives raised a great outcry against their Jewish brothers.

Nehemiah 5:2 Some were saying, “We and our sons and daughters are numerous; in order for us to eat and stay alive, we must get grain.”

Nehemiah 5:3 Others were saying, “We are mortgaging our fields, our vineyards and our homes to get grain during the famine.”

Nehemiah 5:4 Still others were saying, “We have had to borrow money to pay the king’s tax on our fields and vineyards.

Nehemiah 5:5 Although we are of the same flesh and blood as our countrymen and though our sons are as good as theirs, yet we have to subject our sons and daughters to slavery. Some of our daughters have already been enslaved, but we are powerless, because our fields and our vineyards belong to others.”

Nehemiah 5:6 When I heard their outcry and these charges, I was very angry.

Nehemiah 5:7 I pondered them in my mind and then accused the nobles and officials. I told them, “You are exacting usury from your own countrymen!” So I called together a large meeting to deal with them

Nehemiah 5:8 and said: “As far as possible, we have bought back our Jewish brothers who were sold to the Gentiles. Now you are selling your brothers, only for them to be sold back to us!” They kept quiet, because they could find nothing to say.

Nehemiah 5:9 So I continued, “What you are doing is not right. Shouldn’t you walk in the fear of our God to avoid the reproach of our Gentile enemies?

Nehemiah 5:10 I and my brothers and my men are also lending the people money and grain. But let the exacting of usury stop!

Nehemiah 5:11 Give back to them immediately their fields, vineyards, olive groves and houses, and also the usury you are charging them— the hundredth part of the money, grain, new wine and oil.”

Nehemiah 5:12 “We will give it back,” they said. “And we will not demand anything more from them. We will do as you say.” Then I summoned the priests and made the nobles and officials take an oath to do what they had promised.

Nehemiah 5:13 I also shook out the folds of my robe and said, “In this way may God shake out of his house and possessions every man who does not keep this promise. So may such a man be shaken out and emptied!” At this the whole assembly said, “Amen,” and praised the LORD. And the people did as they had promised.

Nehemiah 5:14 Moreover, from the twentieth year of King Artaxerxes, when I was appointed to be their governor in the land of Judah, until his thirty-second year— twelve years— neither I nor my brothers ate the food allotted to the governor.

Nehemiah 5:15 But the earlier governors— those preceding me— placed a heavy burden on the people and took forty shekels of silver from them in addition to food and wine. Their assistants also lorded it over the people. But out of reverence for God I did not act like that.

Nehemiah 5:16 Instead, I devoted myself to the work on this wall. All my men were assembled there for the work; we did not acquire any land.

Nehemiah 5:17 Furthermore, a hundred and fifty Jews and officials ate at my table, as well as those who came to us from the surrounding nations.

Nehemiah 5:18 Each day one ox, six choice sheep and some poultry were prepared for me, and every ten days an abundant supply of wine of all kinds. In spite of all this, I never demanded the food allotted to the governor, because the demands were heavy on these people.

Nehemiah 5:19 Remember me with favor, O my God, for all I have done for these people.

Nehemiah 6:1 When word came to Sanballat, Tobiah, Geshem the Arab and the rest of our enemies that I had rebuilt the wall and not a gap was left in it— though up to that time I had not set the doors in the gates—

Nehemiah 6:2 Sanballat and Geshem sent me this message: “Come, let us meet together in one of the villages on the plain of Ono.” But they were scheming to harm me;

Nehemiah 6:3 so I sent messengers to them with this reply: “I am carrying on a great project and cannot go down. Why should the work stop while I leave it and go down to you?”

Nehemiah 6:4 Four times they sent me the same message, and each time I gave them the same answer.

Nehemiah 6:5 Then, the fifth time, Sanballat sent his aide to me with the same message, and in his hand was an unsealed letter

Nehemiah 6:6 in which was written: “It is reported among the nations— and Geshem says it is true— that you and the Jews are plotting to revolt, and therefore you are building the wall. Moreover, according to these reports you are about to become their king

Nehemiah 6:7 and have even appointed prophets to make this proclamation about you in Jerusalem: ‘There is a king in Judah!’ Now this report will get back to the king; so come, let us confer together.”

Nehemiah 6:8 I sent him this reply: “Nothing like what you are saying is happening; you are just making it up out of your head.”

Nehemiah 6:9 They were all trying to frighten us, thinking, “Their hands will get too weak for the work, and it will not be completed.” [But I prayed,] “Now strengthen my hands.”

Nehemiah 6:10 One day I went to the house of Shemaiah son of Delaiah, the son of Mehetabel, who was shut in at his home. He said, “Let us meet in the house of God, inside the temple, and let us close the temple doors, because men are coming to kill you— by night they are coming to kill you.”

Nehemiah 6:11 But I said, “Should a man like me run away? Or should one like me go into the temple to save his life? I will not go!”

Nehemiah 6:12 I realized that God had not sent him, but that he had prophesied against me because Tobiah and Sanballat had hired him.

Nehemiah 6:13 He had been hired to intimidate me so that I would commit a sin by doing this, and then they would give me a bad name to discredit me.

Nehemiah 6:14 Remember Tobiah and Sanballat, O my God, because of what they have done; remember also the prophetess Noadiah and the rest of the prophets who have been trying to intimidate me.

Nehemiah 6:15 So the wall was completed on the twenty-fifth of Elul, in fifty-two days.

Nehemiah 6:16 When all our enemies heard about this, all the surrounding nations were afraid and lost their self-confidence, because they realized that this work had been done with the help of our God.

Nehemiah 6:17 Also, in those days the nobles of Judah were sending many letters to Tobiah, and replies from Tobiah kept coming to them.

Nehemiah 6:18 For many in Judah were under oath to him, since he was son-in-law to Shecaniah son of Arah, and his son Jehohanan had married the daughter of Meshullam son of Berekiah.

Nehemiah 6:19 Moreover, they kept reporting to me his good deeds and then telling him what I said. And Tobiah sent letters to intimidate me.

Nehemiah 7:1 After the wall had been rebuilt and I had set the doors in place, the gatekeepers and the singers and the Levites were appointed.

Nehemiah 7:2 I put in charge of Jerusalem my brother Hanani, along with Hananiah the commander of the citadel, because he was a man of integrity and feared God more than most men do.

Nehemiah 7:3 I said to them, “The gates of Jerusalem are not to be opened until the sun is hot. While the gatekeepers are still on duty, have them shut the doors and bar them. Also appoint residents of Jerusalem as guards, some at their posts and some near their own houses.”

Nehemiah 7:4 Now the city was large and spacious, but there were few people in it, and the houses had not yet been rebuilt.

Nehemiah 7:5 So my God put it into my heart to assemble the nobles, the officials and the common people for registration by families. I found the genealogical record of those who had been the first to return. This is what I found written there:

Nehemiah 7:6 These are the people of the province who came up from the captivity of the exiles whom Nebuchadnezzar king of Babylon had taken captive (they returned to Jerusalem and Judah, each to his own town,

Nehemiah 7:7 in company with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum and Baanah): The list of the men of Israel:

Nehemiah 7:8 the descendants of Parosh 2,172

Nehemiah 7:9 of Shephatiah 372

Nehemiah 7:10 of Arah 652

Nehemiah 7:11 of Pahath-Moab (through the line of Jeshua and Joab) 2,818

Nehemiah 7:12 of Elam 1,254

Nehemiah 7:13 of Zattu 845

Nehemiah 7:14 of Zaccai 760

Nehemiah 7:15 of Binnui 648

Nehemiah 7:16 of Bebai 628

Nehemiah 7:17 of Azgad 2,322

Nehemiah 7:18 of Adonikam 667

Nehemiah 7:19 of Bigvai 2,067

Nehemiah 7:20 of Adin 655

Nehemiah 7:21 of Ater (through Hezekiah) 98

Nehemiah 7:22 of Hashum 328

Nehemiah 7:23 of Bezai 324

Nehemiah 7:24 of Hariph 112

Nehemiah 7:25 of Gibeon 95

Nehemiah 7:26 the men of Bethlehem and Netophah 188

Nehemiah 7:27 of Anathoth 128

Nehemiah 7:28 of Beth Azmaveth 42

Nehemiah 7:29 of Kiriath Jearim, Kephirah and Beeroth 743

Nehemiah 7:30 of Ramah and Geba 621

Nehemiah 7:31 of Micmash 122

Nehemiah 7:32 of Bethel and Ai 123

Nehemiah 7:33 of the other Nebo 52

Nehemiah 7:34 of the other Elam 1,254

Nehemiah 7:35 of Harim 320

Nehemiah 7:36 of Jericho 345

Nehemiah 7:37 of Lod, Hadid and Ono 721

Nehemiah 7:38 of Senaah 3,930

Nehemiah 7:39 The priests: the descendants of Jedaiah (through the family of Jeshua) 973

Nehemiah 7:40 of Immer 1,052

Nehemiah 7:41 of Pashhur 1,247

Nehemiah 7:42 of Harim 1,017

Nehemiah 7:43 The Levites: the descendants of Jeshua (through Kadmiel through the line of Hodaviah) 74

Nehemiah 7:44 The singers: the descendants of Asaph 148

Nehemiah 7:45 The gatekeepers: the descendants of Shallum, Ater, Talmon, Akkub, Hatita and Shobai 138

Nehemiah 7:46 The temple servants: the descendants of Ziha, Hasupha, Tabbaoth,

Nehemiah 7:47 Keros, Sia, Padon,

Nehemiah 7:48 Lebana, Hagaba, Shalmai,

Nehemiah 7:49 Hanan, Giddel, Gahar,

Nehemiah 7:50 Reaiah, Rezin, Nekoda,

Nehemiah 7:51 Gazzam, Uzza, Paseah,

Nehemiah 7:52 Besai, Meunim, Nephussim,

Nehemiah 7:53 Bakbuk, Hakupha, Harhur,

Nehemiah 7:54 Bazluth, Mehida, Harsha,

Nehemiah 7:55 Barkos, Sisera, Temah,

Nehemiah 7:56 Neziah and Hatipha

Nehemiah 7:57 The descendants of the servants of Solomon: the descendants of Sotai, Sophereth, Perida,

Nehemiah 7:58 Jaala, Darkon, Giddel,

Nehemiah 7:59 Shephatiah, Hattil, Pokereth-Hazzebaim and Amon

Nehemiah 7:60 The temple servants and the descendants of the servants of Solomon 392

Nehemiah 7:61 The following came up from the towns of Tel Melah, Tel Harsha, Kerub, Addon and Immer, but they could not show that their families were descended from Israel:

Nehemiah 7:62 the descendants of Delaiah, Tobiah and Nekoda 642

Nehemiah 7:63 And from among the priests: the descendants of Hobaiah, Hakkoz and Barzillai (a man who had married a daughter of Barzillai the Gileadite and was called by that name).

Nehemiah 7:64 These searched for their family records, but they could not find them and so were excluded from the priesthood as unclean.

Nehemiah 7:65 The governor, therefore, ordered them not to eat any of the most sacred food until there should be a priest ministering with the Urim and Thummim.

Nehemiah 7:66 The whole company numbered 42,360,

Nehemiah 7:67 besides their 7,337 menservants and maidservants; and they also had 245 men and women singers.

Nehemiah 7:68 There were 736 horses, 245 mules,

Nehemiah 7:69 435 camels and 6,720 donkeys.

Nehemiah 7:70 Some of the heads of the families contributed to the work. The governor gave to the treasury 1,000 drachmas of gold, 50 bowls and 530 garments for priests.

Nehemiah 7:71 Some of the heads of the families gave to the treasury for the work 20,000 drachmas of gold and 2,200 minas of silver.

Nehemiah 7:72 The total given by the rest of the people was 20,000 drachmas of gold, 2,000 minas of silver and 67 garments for priests.

Nehemiah 7:73 The priests, the Levites, the gatekeepers, the singers and the temple servants, along with certain of the people and the rest of the Israelites, settled in their own towns. When the seventh month came and the Israelites had settled in their towns,

Nehemiah 8:1 all the people assembled as one man in the square before the Water Gate. They told Ezra the scribe to bring out the Book of the Law of Moses, which the LORD had commanded for Israel.

Nehemiah 8:2 So on the first day of the seventh month Ezra the priest brought the Law before the assembly, which was made up of men and women and all who were able to understand.

Nehemiah 8:3 He read it aloud from daybreak till noon as he faced the square before the Water Gate in the presence of the men, women and others who could understand. And all the people listened attentively to the Book of the Law.

Nehemiah 8:4 Ezra the scribe stood on a high wooden platform built for the occasion. Beside him on his right stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah and Maaseiah; and on his left were Pedaiah, Mishael, Malkijah, Hashum, Hashbaddanah, Zechariah and Meshullam.

Nehemiah 8:5 Ezra opened the book. All the people could see him because he was standing above them; and as he opened it, the people all stood up.

Nehemiah 8:6 Ezra praised the LORD, the great God; and all the people lifted their hands and responded, “Amen! Amen!” Then they bowed down and worshiped the LORD with their faces to the ground.

Nehemiah 8:7 The Levites— Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan and Pelaiah— instructed the people in the Law while the people were standing there.

Nehemiah 8:8 They read from the Book of the Law of God, making it clear and giving the meaning so that the people could understand what was being read.

Nehemiah 8:9 Then Nehemiah the governor, Ezra the priest and scribe, and the Levites who were instructing the people said to them all, “This day is sacred to the LORD your God. Do not mourn or weep.” For all the people had been weeping as they listened to the words of the Law.

Nehemiah 8:10 Nehemiah said, “Go and enjoy choice food and sweet drinks, and send some to those who have nothing prepared. This day is sacred to our Lord. Do not grieve, for the joy of the LORD is your strength.”

Nehemiah 8:11 The Levites calmed all the people, saying, “Be still, for this is a sacred day. Do not grieve.”

Nehemiah 8:12 Then all the people went away to eat and drink, to send portions of food and to celebrate with great joy, because they now understood the words that had been made known to them.

Nehemiah 8:13 On the second day of the month, the heads of all the families, along with the priests and the Levites, gathered around Ezra the scribe to give attention to the words of the Law.

Nehemiah 8:14 They found written in the Law, which the LORD had commanded through Moses, that the Israelites were to live in booths during the feast of the seventh month

Nehemiah 8:15 and that they should proclaim this word and spread it throughout their towns and in Jerusalem: “Go out into the hill country and bring back branches from olive and wild olive trees, and from myrtles, palms and shade trees, to make booths”— as it is written.

Nehemiah 8:16 So the people went out and brought back branches and built themselves booths on their own roofs, in their courtyards, in the courts of the house of God and in the square by the Water Gate and the one by the Gate of Ephraim.

Nehemiah 8:17 The whole company that had returned from exile built booths and lived in them. From the days of Joshua son of Nun until that day, the Israelites had not celebrated it like this. And their joy was very great.

Nehemiah 8:18 Day after day, from the first day to the last, Ezra read from the Book of the Law of God. They celebrated the feast for seven days, and on the eighth day, in accordance with the regulation, there was an assembly.

Nehemiah 9:1 On the twenty-fourth day of the same month, the Israelites gathered together, fasting and wearing sackcloth and having dust on their heads.

Nehemiah 9:2 Those of Israelite descent had separated themselves from all foreigners. They stood in their places and confessed their sins and the wickedness of their fathers.

Nehemiah 9:3 They stood where they were and read from the Book of the Law of the LORD their God for a quarter of the day, and spent another quarter in confession and in worshiping the LORD their God.

Nehemiah 9:4 Standing on the stairs were the Levites— Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani and Kenani— who called with loud voices to the LORD their God.

Nehemiah 9:5 And the Levites— Jeshua, Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah and Pethahiah— said: “Stand up and praise the LORD your God, who is from everlasting to everlasting.” “Blessed be your glorious name, and may it be exalted above all blessing and praise.

Nehemiah 9:6 You alone are the LORD. You made the heavens, even the highest heavens, and all their starry host, the earth and all that is on it, the seas and all that is in them. You give life to everything, and the multitudes of heaven worship you.

Nehemiah 9:7 “You are the LORD God, who chose Abram and brought him out of Ur of the Chaldeans and named him Abraham.

Nehemiah 9:8 You found his heart faithful to you, and you made a covenant with him to give to his descendants the land of the Canaanites, Hittites, Amorites, Perizzites, Jebusites and Girgashites. You have kept your promise because you are righteous.

Nehemiah 9:9 “You saw the suffering of our forefathers in Egypt; you heard their cry at the Red Sea.

Nehemiah 9:10 You sent miraculous signs and wonders against Pharaoh, against all his officials and all the people of his land, for you knew how arrogantly the Egyptians treated them. You made a name for yourself, which remains to this day.

Nehemiah 9:11 You divided the sea before them, so that they passed through it on dry ground, but you hurled their pursuers into the depths, like a stone into mighty waters.

Nehemiah 9:12 By day you led them with a pillar of cloud, and by night with a pillar of fire to give them light on the way they were to take.

Nehemiah 9:13 “You came down on Mount Sinai; you spoke to them from heaven. You gave them regulations and laws that are just and right, and decrees and commands that are good.

Nehemiah 9:14 You made known to them your holy Sabbath and gave them commands, decrees and laws through your servant Moses.

Nehemiah 9:15 In their hunger you gave them bread from heaven and in their thirst you brought them water from the rock; you told them to go in and take possession of the land you had sworn with uplifted hand to give them.

Nehemiah 9:16 “But they, our forefathers, became arrogant and stiff-necked, and did not obey your commands.

Nehemiah 9:17 They refused to listen and failed to remember the miracles you performed among them. They became stiff-necked and in their rebellion appointed a leader in order to return to their slavery. But you are a forgiving God, gracious and compassionate, slow to anger and abounding in love. Therefore you did not desert them,

Nehemiah 9:18 even when they cast for themselves an image of a calf and said, ‘This is your god, who brought you up out of Egypt,’ or when they committed awful blasphemies.

Nehemiah 9:19 “Because of your great compassion you did not abandon them in the desert. By day the pillar of cloud did not cease to guide them on their path, nor the pillar of fire by night to shine on the way they were to take.

Nehemiah 9:20 You gave your good Spirit to instruct them. You did not withhold your manna from their mouths, and you gave them water for their thirst.

Nehemiah 9:21 For forty years you sustained them in the desert; they lacked nothing, their clothes did not wear out nor did their feet become swollen.

Nehemiah 9:22 “You gave them kingdoms and nations, allotting to them even the remotest frontiers. They took over the country of Sihon king of Heshbon and the country of Og king of Bashan.

Nehemiah 9:23 You made their sons as numerous as the stars in the sky, and you brought them into the land that you told their fathers to enter and possess.

Nehemiah 9:24 Their sons went in and took possession of the land. You subdued before them the Canaanites, who lived in the land; you handed the Canaanites over to them, along with their kings and the peoples of the land, to deal with them as they pleased.

Nehemiah 9:25 They captured fortified cities and fertile land; they took possession of houses filled with all kinds of good things, wells already dug, vineyards, olive groves and fruit trees in abundance. They ate to the full and were well-nourished; they reveled in your great goodness.

Nehemiah 9:26 “But they were disobedient and rebelled against you; they put your law behind their backs. They killed your prophets, who had admonished them in order to turn them back to you; they committed awful blasphemies.

Nehemiah 9:27 So you handed them over to their enemies, who oppressed them. But when they were oppressed they cried out to you. From heaven you heard them, and in your great compassion you gave them deliverers, who rescued them from the hand of their enemies.

Nehemiah 9:28 “But as soon as they were at rest, they again did what was evil in your sight. Then you abandoned them to the hand of their enemies so that they ruled over them. And when they cried out to you again, you heard from heaven, and in your compassion you delivered them time after time.

Nehemiah 9:29 “You warned them to return to your law, but they became arrogant and disobeyed your commands. They sinned against your ordinances, by which a man will live if he obeys them. Stubbornly they turned their backs on you, became stiff-necked and refused to listen.

Nehemiah 9:30 For many years you were patient with them. By your Spirit you admonished them through your prophets. Yet they paid no attention, so you handed them over to the neighboring peoples.

Nehemiah 9:31 But in your great mercy you did not put an end to them or abandon them, for you are a gracious and merciful God.

Nehemiah 9:32 “Now therefore, O our God, the great, mighty and awesome God, who keeps his covenant of love, do not let all this hardship seem trifling in your eyes— the hardship that has come upon us, upon our kings and leaders, upon our priests and prophets, upon our fathers and all your people, from the days of the kings of Assyria until today.

Nehemiah 9:33 In all that has happened to us, you have been just; you have acted faithfully, while we did wrong.

Nehemiah 9:34 Our kings, our leaders, our priests and our fathers did not follow your law; they did not pay attention to your commands or the warnings you gave them.

Nehemiah 9:35 Even while they were in their kingdom, enjoying your great goodness to them in the spacious and fertile land you gave them, they did not serve you or turn from their evil ways.

Nehemiah 9:36 “But see, we are slaves today, slaves in the land you gave our forefathers so they could eat its fruit and the other good things it produces.

Nehemiah 9:37 Because of our sins, its abundant harvest goes to the kings you have placed over us. They rule over our bodies and our cattle as they please. We are in great distress.

Nehemiah 9:38 “In view of all this, we are making a binding agreement, putting it in writing, and our leaders, our Levites and our priests are affixing their seals to it.”

Nehemiah 10:1 Those who sealed it were: Nehemiah the governor, the son of Hacaliah. Zedekiah,

Nehemiah 10:2 Seraiah, Azariah, Jeremiah,

Nehemiah 10:3 Pashhur, Amariah, Malkijah,

Nehemiah 10:4 Hattush, Shebaniah, Malluch,

Nehemiah 10:5 Harim, Meremoth, Obadiah,

Nehemiah 10:6 Daniel, Ginnethon, Baruch,

Nehemiah 10:7 Meshullam, Abijah, Mijamin,

Nehemiah 10:8 Maaziah, Bilgai and Shemaiah. These were the priests.

Nehemiah 10:9 The Levites: Jeshua son of Azaniah, Binnui of the sons of Henadad, Kadmiel,

Nehemiah 10:10 and their associates: Shebaniah, Hodiah, Kelita, Pelaiah, Hanan,

Nehemiah 10:11 Mica, Rehob, Hashabiah,

Nehemiah 10:12 Zaccur, Sherebiah, Shebaniah,

Nehemiah 10:13 Hodiah, Bani and Beninu.

Nehemiah 10:14 The leaders of the people: Parosh, Pahath-Moab, Elam, Zattu, Bani,

Nehemiah 10:15 Bunni, Azgad, Bebai,

Nehemiah 10:16 Adonijah, Bigvai, Adin,

Nehemiah 10:17 Ater, Hezekiah, Azzur,

Nehemiah 10:18 Hodiah, Hashum, Bezai,

Nehemiah 10:19 Hariph, Anathoth, Nebai,

Nehemiah 10:20 Magpiash, Meshullam, Hezir, Nehemiah 10:21 Meshezabel, Zadok, Jaddua,

Nehemiah 10:22 Pelatiah, Hanan, Anaiah,

Nehemiah 10:23 Hoshea, Hananiah, Hasshub,

Nehemiah 10:24 Hallohesh, Pilha, Shobek,

Nehemiah 10:25 Rehum, Hashabnah, Maaseiah,

Nehemiah 10:26 Ahiah, Hanan, Anan,

Nehemiah 10:27 Malluch, Harim and Baanah.

Nehemiah 10:28 "The rest of the people— priests, Levites, gatekeepers, singers, temple servants and all who separated themselves from the neighboring peoples for the sake of the Law of God, together with their wives and all their sons and daughters who are able to understand—

Nehemiah 10:29 all these now join their brothers the nobles, and bind themselves with a curse and an oath to follow the Law of God given through Moses the servant of God and to obey carefully all the commands, regulations and decrees of the LORD our Lord.

Nehemiah 10:30 "We promise not to give our daughters in marriage to the peoples around us or take their daughters for our sons.

Nehemiah 10:31 "When the neighboring peoples bring merchandise or grain to sell on the Sabbath, we will not buy from them on the Sabbath or on any holy day. Every seventh year we will forgo working the land and will cancel all debts.

Nehemiah 10:32 "We assume the responsibility for carrying out the commands to give a third of a shekel each year for the service of the house of our God:

Nehemiah 10:33 for the bread set out on the table; for the regular grain offerings and burnt offerings; for the offerings on the Sabbaths, New Moon festivals and appointed feasts; for the holy offerings; for sin offerings to make atonement for Israel; and for all the duties of the house of our God.

Nehemiah 10:34 "We— the priests, the Levites and the people— have cast lots to determine when each of our families is to bring to the house of our God at set times each year a contribution of wood to burn on the altar of the LORD our God, as it is written in the Law.

Nehemiah 10:35 "We also assume responsibility for bringing to the house of the LORD each year the firstfruits of our crops and of every fruit tree.

Nehemiah 10:36 "As it is also written in the Law, we will bring the firstborn of our sons and of our cattle, of our herds and of our flocks to the house of our God, to the priests ministering there.

Nehemiah 10:37 "Moreover, we will bring to the storerooms of the house of our God, to the priests, the first of our ground meal, of our [grain] offerings, of the fruit of all our trees and of our new wine and oil. And we will bring a tithe of our crops to the Levites, for it is the Levites who collect the tithes in all the towns where we work.

Nehemiah 10:38 A priest descended from Aaron is to accompany the Levites when they receive the tithes, and the Levites are to bring a tenth of the tithes up to the house of our God, to the storerooms of the treasury.

Nehemiah 10:39 The people of Israel, including the Levites, are to bring their contributions of grain, new wine and oil to the storerooms where the articles for the sanctuary are kept and where the ministering priests, the gatekeepers and the singers stay. “We will not neglect the house of our God.”

Nehemiah 11:1 Now the leaders of the people settled in Jerusalem, and the rest of the people cast lots to bring one out of every ten to live in Jerusalem, the holy city, while the remaining nine were to stay in their own towns.

Nehemiah 11:2 The people commended all the men who volunteered to live in Jerusalem.

Nehemiah 11:3 These are the provincial leaders who settled in Jerusalem (now some Israelites, priests, Levites, temple servants and descendants of Solomon’s servants lived in the towns of Judah, each on his own property in the various towns,

Nehemiah 11:4 while other people from both Judah and Benjamin lived in Jerusalem): From the descendants of Judah: Athaiah son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel, a descendant of Perez;

Nehemiah 11:5 and Maaseiah son of Baruch, the son of Col-Hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, a descendant of Shelah.

Nehemiah 11:6 The descendants of Perez who lived in Jerusalem totaled 468 able men.

Nehemiah 11:7 From the descendants of Benjamin: Sallu son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshaiah,

Nehemiah 11:8 and his followers, Gabbai and Sallai— 928 men.

Nehemiah 11:9 Joel son of Zicri was their chief officer, and Judah son of Hassenuah was over the Second District of the city.

Nehemiah 11:10 From the priests: Jedaiah; the son of Joiarib; Jakin;

Nehemiah 11:11 Seraiah son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, supervisor in the house of God, Nehemiah 11:12 and their associates, who carried on work for the temple— 822 men; Adaiah son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashhur, the son of Malkijah,

Nehemiah 11:13 and his associates, who were heads of families— 242 men; Amashsai son of Azarel, the son of Ahzai, the son of Meshillemoth, the son of Immer,

Nehemiah 11:14 and his associates, who were able men— 128. Their chief officer was Zabdiel son of Haggedolim.

Nehemiah 11:15 From the Levites: Shemaiah son of Hasshub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

Nehemiah 11:16 Shabbethai and Jozabad, two of the heads of the Levites, who had charge of the outside work of the house of God;

Nehemiah 11:17 Mattaniah son of Mica, the son of Zabdi, the son of Asaph, the director who led in thanksgiving and prayer; Bakbukiah, second among his associates; and Abda son of Shammua, the son of Galal, the son of Jeduthun.

Nehemiah 11:18 The Levites in the holy city totaled 284.

Nehemiah 11:19 The gatekeepers: Akkub, Talmon and their associates, who kept watch at the gates— 172 men.

Nehemiah 11:20 The rest of the Israelites, with the priests and Levites, were in all the towns of Judah, each on his ancestral property.

Nehemiah 11:21 The temple servants lived on the hill of Ophel, and Ziha and Gishpa were in charge of them.

Nehemiah 11:22 The chief officer of the Levites in Jerusalem was Uzzi son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Mica. Uzzi was one of Asaph's descendants, who were the singers responsible for the service of the house of God.

Nehemiah 11:23 The singers were under the king's orders, which regulated their daily activity.

Nehemiah 11:24 Pethahiah son of Meshezabel, one of the descendants of Zerah son of Judah, was the king's agent in all affairs relating to the people.

Nehemiah 11:25 As for the villages with their fields, some of the people of Judah lived in Kiriath Arba and its surrounding settlements, in Dibon and its settlements, in Jekabzeel and its villages,

Nehemiah 11:26 in Jeshua, in Moladah, in Beth Pelet,

Nehemiah 11:27 in Hazar Shual, in Beersheba and its settlements,

Nehemiah 11:28 in Ziklag, in Meconah and its settlements,

Nehemiah 11:29 in En Rimmon, in Zorah, in Jarmuth,

Nehemiah 11:30 Zanoah, Adullam and their villages, in Lachish and its fields, and in Azekah and its settlements. So they were living all the way from Beersheba to the Valley of Hinnom.

Nehemiah 11:31 The descendants of the Benjamites from Geba lived in Micmash, Aija, Bethel and its settlements,

Nehemiah 11:32 in Anathoth, Nob and Ananiah,

Nehemiah 11:33 in Hazor, Ramah and Gittaim,

Nehemiah 11:34 in Hadid, Zeboim and Neballat,

Nehemiah 11:35 in Lod and Ono, and in the Valley of the Craftsmen.

Nehemiah 11:36 Some of the divisions of the Levites of Judah settled in Benjamin.

Nehemiah 12:1 These were the priests and Levites who returned with Zerubbabel son of Shealtiel and with Jeshua: Seraiah, Jeremiah, Ezra,

Nehemiah 12:2 Amariah, Malluch, Hattush,

Nehemiah 12:3 Shecaniah, Rehum, Meremoth,

Nehemiah 12:4 Iddo, Ginnethon, Abijah,

Nehemiah 12:5 Mijamin, Moadiah, Bilgah,

Nehemiah 12:6 Shemaiah, Joiarib, Jedaiah,

Nehemiah 12:7 Sallu, Amok, Hilkiah and Jedaiah. These were the leaders of the priests and their associates in the days of Jeshua.

Nehemiah 12:8 The Levites were Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and also Mattaniah, who, together with his associates, was in charge of the songs of thanksgiving.

Nehemiah 12:9 Bakbukiah and Unni, their associates, stood opposite them in the services.

Nehemiah 12:10 Jeshua was the father of Joiakim, Joiakim the father of Eliashib, Eliashib the father of Joiada,

Nehemiah 12:11 Joiada the father of Jonathan, and Jonathan the father of Jaddua.

Nehemiah 12:12 In the days of Joiakim, these were the heads of the priestly families: of Seraiah's family, Meraiah; of Jeremiah's, Hananiah;

Nehemiah 12:13 of Ezra's, Meshullam; of Amariah's, Jehohanan;

Nehemiah 12:14 of Malluch's, Jonathan; of Shecaniah's, Joseph;

Nehemiah 12:15 of Harim's, Adna; of Meremoth's, Helkai;

Nehemiah 12:16 of Iddo's, Zechariah; of Ginnethon's, Meshullam;

Nehemiah 12:17 of Abijah's, Zicri; of Miniamin's and of Moadiah's, Piltai;

Nehemiah 12:18 of Bilgah's, Shammua; of Shemaiah's, Jehonathan;

Nehemiah 12:19 of Joiarib's, Mattenai; of Jedaiah's, Uzzi;

Nehemiah 12:20 of Sallu's, Kallai; of Amok's, Eber;

Nehemiah 12:21 of Hilkiah's, Hashabiah; of Jedaiah's, Nethanel.

Nehemiah 12:22 The family heads of the Levites in the days of Eliashib, Joiada, Johanan and Jaddua, as well as those of the priests, were recorded in the reign of Darius the Persian.

Nehemiah 12:23 The family heads among the descendants of Levi up to the time of Johanan son of Eliashib were recorded in the book of the annals.

Nehemiah 12:24 And the leaders of the Levites were Hashabiah, Sherebiah, Jeshua son of Kadmiel, and their associates, who stood opposite them to give praise and thanksgiving, one section responding to the other, as prescribed by David the man of God.

Nehemiah 12:25 Mattaniah, Bakbukiah, Obadiah, Meshullam, Talmon and Akkub were gatekeepers who guarded the storerooms at the gates.

Nehemiah 12:26 They served in the days of Joiakim son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor and of Ezra the priest and scribe.

Nehemiah 12:27 At the dedication of the wall of Jerusalem, the Levites were sought out from where they lived and were brought to Jerusalem to celebrate joyfully the dedication with songs of thanksgiving and with the music of cymbals, harps and lyres.

Nehemiah 12:28 The singers also were brought together from the region around Jerusalem— from the villages of the Netophathites,

Nehemiah 12:29 from Beth Gilgal, and from the area of Geba and Azmaveth, for the singers had built villages for themselves around Jerusalem.

Nehemiah 12:30 When the priests and Levites had purified themselves ceremonially, they purified the people, the gates and the wall.

Nehemiah 12:31 I had the leaders of Judah go up on top of the wall. I also assigned two large choirs to give thanks. One was to proceed on top of the wall to the right, toward the Dung Gate.

Nehemiah 12:32 Hoshaiah and half the leaders of Judah followed them,

Nehemiah 12:33 along with Azariah, Ezra, Meshullam,

Nehemiah 12:34 Judah, Benjamin, Shemaiah, Jeremiah,

Nehemiah 12:35 as well as some priests with trumpets, and also Zechariah son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Micaiah, the son of Zaccur, the son of Asaph,

Nehemiah 12:36 and his associates— Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah and Hanani— with musical instruments [prescribed by] David the man of God. Ezra the scribe led the procession.

Nehemiah 12:37 At the Fountain Gate they continued directly up the steps of the City of David on the ascent to the wall and passed above the house of David to the Water Gate on the east.

Nehemiah 12:38 The second choir proceeded in the opposite direction. I followed them on top of the wall, together with half the people— past the Tower of the Ovens to the Broad Wall,

Nehemiah 12:39 over the Gate of Ephraim, the Jeshanah Gate, the Fish Gate, the Tower of Hananel and the Tower of the Hundred, as far as the Sheep Gate. At the Gate of the Guard they stopped.

Nehemiah 12:40 The two choirs that gave thanks then took their places in the house of God; so did I, together with half the officials,

Nehemiah 12:41 as well as the priests— Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah and Hananiah with their trumpets—

Nehemiah 12:42 and also Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanan, Malkijah, Elam and Ezer. The choirs sang under the direction of Jezrahiah.

Nehemiah 12:43 And on that day they offered great sacrifices, rejoicing because God had given them great joy. The women and children also rejoiced. The sound of rejoicing in Jerusalem could be heard far away.

Nehemiah 12:44 At that time men were appointed to be in charge of the storerooms for the contributions, firstfruits and tithes. From the fields around the towns they were to bring into the storerooms the portions required by the Law for the priests and the Levites, for Judah was pleased with the ministering priests and Levites.

Nehemiah 12:45 They performed the service of their God and the service of purification, as did also the singers and gatekeepers, according to the commands of David and his son Solomon.

Nehemiah 12:46 For long ago, in the days of David and Asaph, there had been directors for the singers and for the songs of praise and thanksgiving to God.

Nehemiah 12:47 So in the days of Zerubbabel and of Nehemiah, all Israel contributed the daily portions for the singers and gatekeepers. They also set aside the portion for the other Levites, and the Levites set aside the portion for the descendants of Aaron.

Nehemiah 13:1 On that day the Book of Moses was read aloud in the hearing of the people and there it was found written that no Ammonite or Moabite should ever be admitted into the assembly of God,

Nehemiah 13:2 because they had not met the Israelites with food and water but had hired Balaam to call a curse down on them. (Our God, however, turned the curse into a blessing.)

Nehemiah 13:3 When the people heard this law, they excluded from Israel all who were of foreign descent.

Nehemiah 13:4 Before this, Eliashib the priest had been put in charge of the storerooms of the house of our God. He was closely associated with Tobiah,

Nehemiah 13:5 and he had provided him with a large room formerly used to store the grain offerings and incense and temple articles, and also the tithes of grain, new wine and oil prescribed for the Levites, singers and gatekeepers, as well as the contributions for the priests.

Nehemiah 13:6 But while all this was going on, I was not in Jerusalem, for in the thirty-second year of Artaxerxes king of Babylon I had returned to the king. Some time later I asked his permission

Nehemiah 13:7 and came back to Jerusalem. Here I learned about the evil thing Eliashib had done in providing Tobiah a room in the courts of the house of God.

Nehemiah 13:8 I was greatly displeased and threw all Tobiah's household goods out of the room.

Nehemiah 13:9 I gave orders to purify the rooms, and then I put back into them the equipment of the house of God, with the grain offerings and the incense.

Nehemiah 13:10 I also learned that the portions assigned to the Levites had not been given to them, and that all the Levites and singers responsible for the service had gone back to their own fields.

Nehemiah 13:11 So I rebuked the officials and asked them, "Why is the house of God neglected?" Then I called them together and stationed them at their posts.

Nehemiah 13:12 All Judah brought the tithes of grain, new wine and oil into the storerooms.

Nehemiah 13:13 I put Shelemiah the priest, Zadok the scribe, and a Levite named Pedaiah in charge of the storerooms and made Hanan son of Zaccur, the son of Mattaniah, their assistant, because these men were considered trustworthy. They were made responsible for distributing the supplies to their brothers.

Nehemiah 13:14 Remember me for this, O my God, and do not blot out what I have so faithfully done for the house of my God and its services.

Nehemiah 13:15 In those days I saw men in Judah treading winepresses on the Sabbath and bringing in grain and loading it on donkeys, together with wine, grapes, figs and all other kinds of loads. And they were bringing all this into Jerusalem on the Sabbath. Therefore I warned them against selling food on that day.

Nehemiah 13:16 Men from Tyre who lived in Jerusalem were bringing in fish and all kinds of merchandise and selling them in Jerusalem on the Sabbath to the people of Judah.

Nehemiah 13:17 I rebuked the nobles of Judah and said to them, “What is this wicked thing you are doing— desecrating the Sabbath day?

Nehemiah 13:18 Didn’t your forefathers do the same things, so that our God brought all this calamity upon us and upon this city? Now you are stirring up more wrath against Israel by desecrating the Sabbath.”

Nehemiah 13:19 When evening shadows fell on the gates of Jerusalem before the Sabbath, I ordered the doors to be shut and not opened until the Sabbath was over. I stationed some of my own men at the gates so that no load could be brought in on the Sabbath day.

Nehemiah 13:20 Once or twice the merchants and sellers of all kinds of goods spent the night outside Jerusalem.

Nehemiah 13:21 But I warned them and said, “Why do you spend the night by the wall? If you do this again, I will lay hands on you.” From that time on they no longer came on the Sabbath.

Nehemiah 13:22 Then I commanded the Levites to purify themselves and go and guard the gates in order to keep the Sabbath day holy. Remember me for this also, O my God, and show mercy to me according to your great love.

Nehemiah 13:23 Moreover, in those days I saw men of Judah who had married women from Ashdod, Ammon and Moab.

Nehemiah 13:24 Half of their children spoke the language of Ashdod or the language of one of the other peoples, and did not know how to speak the language of Judah.

Nehemiah 13:25 I rebuked them and called curses down on them. I beat some of the men and pulled out their hair. I made them take an oath in God’s name and said: “You are not to give your daughters in marriage to their sons, nor are you to take their daughters in marriage for your sons or for yourselves.

Nehemiah 13:26 Was it not because of marriages like these that Solomon king of Israel sinned? Among the many nations there was no king like him. He was loved by his God, and God made him king over all Israel, but even he was led into sin by foreign women.

Nehemiah 13:27 Must we hear now that you too are doing all this terrible wickedness and are being unfaithful to our God by marrying foreign women?”

Nehemiah 13:28 One of the sons of Joiada son of Eliashib the high priest was son-in-law to Sanballat the Horonite. And I drove him away from me.

Nehemiah 13:29 Remember them, O my God, because they defiled the priestly office and the covenant of the priesthood and of the Levites.

Nehemiah 13:30 So I purified the priests and the Levites of everything foreign, and assigned them duties, each to his own task.

Nehemiah 13:31 I also made provision for contributions of wood at designated times, and for the firstfruits. Remember me with favor, O my God.

Esther

1:1 This is what happened during the time of Xerxes, the Xerxes who ruled over 127 provinces stretching from India to Cush:

Esther 1:2 At that time King Xerxes reigned from his royal throne in the citadel of Susa,

Esther 1:3 and in the third year of his reign he gave a banquet for all his nobles and officials. The military leaders of Persia and Media, the princes, and the nobles of the provinces were present.

Esther 1:4 For a full 180 days he displayed the vast wealth of his kingdom and the splendor and glory of his majesty.

Esther 1:5 When these days were over, the king gave a banquet, lasting seven days, in the enclosed garden of the king’s palace, for all the people from the least to the greatest, who were in the citadel of Susa.

Esther 1:6 The garden had hangings of white and blue linen, fastened with cords of white linen and purple material to silver rings on marble pillars. There were couches of gold and silver on a mosaic pavement of porphyry, marble, mother-of-pearl and other costly stones.

Esther 1:7 Wine was served in goblets of gold, each one different from the other, and the royal wine was abundant, in keeping with the king’s liberality.

Esther 1:8 By the king’s command each guest was allowed to drink in his own way, for the king instructed all the wine stewards to serve each man what he wished.

Esther 1:9 Queen Vashti also gave a banquet for the women in the royal palace of King Xerxes.

Esther 1:10 On the seventh day, when King Xerxes was in high spirits from wine, he commanded the seven eunuchs who served him—Mehuman, Biztha, Harbona, Bigtha, Abagtha, Zethar and Carcas—

Esther 1:11 to bring before him Queen Vashti, wearing her royal crown, in order to display her beauty to the people and nobles, for she was lovely to look at.

Esther 1:12 But when the attendants delivered the king’s command, Queen Vashti refused to come. Then the king became furious and burned with anger.

Esther 1:13 Since it was customary for the king to consult experts in matters of law and justice, he spoke with the wise men who understood the times

Esther 1:14 and were closest to the king— Carshena, Shethar, Admatha, Tarshish, Meres, Marsena and Memucan, the seven nobles of Persia and Media who had special access to the king and were highest in the kingdom.

Esther 1:15 “According to law, what must be done to Queen Vashti?” he asked. “She has not obeyed the command of King Xerxes that the eunuchs have taken to her.”

Esther 1:16 Then Memucan replied in the presence of the king and the nobles, “Queen Vashti has done wrong, not only against the king but also against all the nobles and the peoples of all the provinces of King Xerxes.

Esther 1:17 For the queen’s conduct will become known to all the women, and so they will despise their husbands and say, ‘King Xerxes commanded Queen Vashti to be brought before him, but she would not come.’

Esther 1:18 This very day the Persian and Median women of the nobility who have heard about the queen’s conduct will respond to all the king’s nobles in the same way. There will be no end of disrespect and discord.

Esther 1:19 “Therefore, if it pleases the king, let him issue a royal decree and let it be written in the laws of Persia and Media, which cannot be repealed, that Vashti is never again to enter the presence of King Xerxes. Also let the king give her royal position to someone else who is better than she.

Esther 1:20 Then when the king’s edict is proclaimed throughout all his vast realm, all the women will respect their husbands, from the least to the greatest.”

Esther 1:21 The king and his nobles were pleased with this advice, so the king did as Memucan proposed.

Esther 1:22 He sent dispatches to all parts of the kingdom, to each province in its own script and to each people in its own language, proclaiming in each people’s tongue that every man should be ruler over his own household.

Esther 2:1 Later when the anger of King Xerxes had subsided, he remembered Vashti and what she had done and what he had decreed about her.

Esther 2:2 Then the king’s personal attendants proposed, “Let a search be made for beautiful young virgins for the king.

Esther 2:3 Let the king appoint commissioners in every province of his realm to bring all these beautiful girls into the harem at the citadel of

Susa. Let them be placed under the care of Hegai, the king's eunuch, who is in charge of the women; and let beauty treatments be given to them.

Esther 2:4 Then let the girl who pleases the king be queen instead of Vashti." This advice appealed to the king, and he followed it.

Esther 2:5 Now there was in the citadel of Susa a Jew of the tribe of Benjamin, named Mordecai son of Jair, the son of Shimei, the son of Kish,

Esther 2:6 who had been carried into exile from Jerusalem by Nebuchadnezzar king of Babylon, among those taken captive with Jehoiachin king of Judah.

Esther 2:7 Mordecai had a cousin named Hadassah, whom he had brought up because she had neither father nor mother. This girl, who was also known as Esther, was lovely in form and features, and Mordecai had taken her as his own daughter when her father and mother died.

Esther 2:8 When the king's order and edict had been proclaimed, many girls were brought to the citadel of Susa and put under the care of Hegai. Esther also was taken to the king's palace and entrusted to Hegai, who had charge of the harem.

Esther 2:9 The girl pleased him and won his favor. Immediately he provided her with her beauty treatments and special food. He assigned to her seven maids selected from the king's palace and moved her and her maids into the best place in the harem.

Esther 2:10 Esther had not revealed her nationality and family background, because Mordecai had forbidden her to do so.

Esther 2:11 Every day he walked back and forth near the courtyard of the harem to find out how Esther was and what was happening to her.

Esther 2:12 Before a girl's turn came to go in to King Xerxes, she had to complete twelve months of beauty treatments prescribed for the women, six months with oil of myrrh and six with perfumes and cosmetics.

Esther 2:13 And this is how she would go to the king: Anything she wanted was given her to take with her from the harem to the king's palace.

Esther 2:14 In the evening she would go there and in the morning return to another part of the harem to the care of Shaashgaz, the king's eunuch who was in charge of the concubines. She would not return to the king unless he was pleased with her and summoned her by name.

Esther 2:15 When the turn came for Esther (the girl Mordecai had adopted, the daughter of his uncle Abihail) to go to the king, she asked for nothing other than what Hegai, the king's eunuch who was in charge of the harem, suggested. And Esther won the favor of everyone who saw her.

Esther 2:16 She was taken to King Xerxes in the royal residence in the tenth month, the month of Tebeth, in the seventh year of his reign.

Esther 2:17 Now the king was attracted to Esther more than to any of the other women, and she won his favor and approval more than any of the other virgins. So he set a royal crown on her head and made her queen instead of Vashti.

Esther 2:18 And the king gave a great banquet, Esther's banquet, for all his nobles and officials. He proclaimed a holiday throughout the provinces and distributed gifts with royal liberality.

Esther 2:19 When the virgins were assembled a second time, Mordecai was sitting at the king's gate.

Esther 2:20 But Esther had kept secret her family background and nationality just as Mordecai had told her to do, for she continued to follow Mordecai's instructions as she had done when he was bringing her up.

Esther 2:21 During the time Mordecai was sitting at the king's gate, Bigthana and Teresh, two of the king's officers who guarded the doorway, became angry and conspired to assassinate King Xerxes.

Esther 2:22 But Mordecai found out about the plot and told Queen Esther, who in turn reported it to the king, giving credit to Mordecai.

Esther 2:23 And when the report was investigated and found to be true, the two officials were hanged on a gallows. All this was recorded in the book of the annals in the presence of the king.

Esther 3:1 After these events, King Xerxes honored Haman son of Hammedatha, the Agagite, elevating him and giving him a seat of honor higher than that of all the other nobles.

Esther 3:2 All the royal officials at the king's gate knelt down and paid honor to Haman, for the king had commanded this concerning him. But Mordecai would not kneel down or pay him honor.

Esther 3:3 Then the royal officials at the king's gate asked Mordecai, "Why do you disobey the king's command?"

Esther 3:4 Day after day they spoke to him but he refused to comply. Therefore they told Haman about it to see whether Mordecai's behavior would be tolerated, for he had told them he was a Jew.

Esther 3:5 When Haman saw that Mordecai would not kneel down or pay him honor, he was enraged.

Esther 3:6 Yet having learned who Mordecai's people were, he scorned the idea of killing only Mordecai. Instead Haman looked for a way to destroy all Mordecai's people, the Jews, throughout the whole kingdom of Xerxes.

Esther 3:7 In the twelfth year of King Xerxes, in the first month, the month of Nisan, they cast the pur (that is, the lot) in the presence of

Haman to select a day and month. And the lot fell on the twelfth month, the month of Adar.

Esther 3:8 Then Haman said to King Xerxes, “There is a certain people dispersed and scattered among the peoples in all the provinces of your kingdom whose customs are different from those of all other people and who do not obey the king’s laws; it is not in the king’s best interest to tolerate them.

Esther 3:9 If it pleases the king, let a decree be issued to destroy them, and I will put ten thousand talents of silver into the royal treasury for the men who carry out this business.”

Esther 3:10 So the king took his signet ring from his finger and gave it to Haman son of Hammedatha, the Agagite, the enemy of the Jews.

Esther 3:11 “Keep the money,” the king said to Haman, “and do with the people as you please.”

Esther 3:12 Then on the thirteenth day of the first month the royal secretaries were summoned. They wrote out in the script of each province and in the language of each people all Haman’s orders to the king’s satraps, the governors of the various provinces and the nobles of the various peoples. These were written in the name of King Xerxes himself and sealed with his own ring.

Esther 3:13 Dispatches were sent by couriers to all the king’s provinces with the order to destroy, kill and annihilate all the Jews— young and old, women and little children— on a single day, the thirteenth day of the twelfth month, the month of Adar, and to plunder their goods.

Esther 3:14 A copy of the text of the edict was to be issued as law in every province and made known to the people of every nationality so they would be ready for that day.

Esther 3:15 Spurred on by the king’s command, the couriers went out, and the edict was issued in the citadel of Susa. The king and Haman sat down to drink, but the city of Susa was bewildered.

Esther 4:1 When Mordecai learned of all that had been done, he tore his clothes, put on sackcloth and ashes, and went out into the city, wailing loudly and bitterly.

Esther 4:2 But he went only as far as the king’s gate, because no one clothed in sackcloth was allowed to enter it.

Esther 4:3 In every province to which the edict and order of the king came, there was great mourning among the Jews, with fasting, weeping and wailing. Many lay in sackcloth and ashes.

Esther 4:4 When Esther’s maids and eunuchs came and told her about Mordecai, she was in great distress. She sent clothes for him to put on instead of his sackcloth, but he would not accept them.

Esther 4:5 Then Esther summoned Hathach, one of the king’s eunuchs assigned to attend her, and ordered him to find out what was troubling Mordecai and why.

Esther 4:6 So Hathach went out to Mordecai in the open square of the city in front of the king’s gate.

Esther 4:7 Mordecai told him everything that had happened to him, including the exact amount of money Haman had promised to pay into the royal treasury for the destruction of the Jews.

Esther 4:8 He also gave him a copy of the text of the edict for their annihilation, which had been published in Susa, to show to Esther and explain it to her, and he told him to urge her to go into the king’s presence to beg for mercy and plead with him for her people.

Esther 4:9 Hathach went back and reported to Esther what Mordecai had said.

Esther 4:10 Then she instructed him to say to Mordecai,

Esther 4:11 “All the king’s officials and the people of the royal provinces know that for any man or woman who approaches the king in the inner court without being summoned the king has but one law: that he be put to death. The only exception to this is for the king to extend the gold scepter to him and spare his life. But thirty days have passed since I was called to go to the king.”

Esther 4:12 When Esther’s words were reported to Mordecai,

Esther 4:13 he sent back this answer: “Do not think that because you are in the king’s house you alone of all the Jews will escape.

Esther 4:14 For if you remain silent at this time, relief and deliverance for the Jews will arise from another place, but you and your father’s family will perish. And who knows but that you have come to royal position for such a time as this?”

Esther 4:15 Then Esther sent this reply to Mordecai:

Esther 4:16 “Go, gather together all the Jews who are in Susa, and fast for me. Do not eat or drink for three days, night or day. I and my maids will fast as you do. When this is done, I will go to the king, even though it is against the law. And if I perish, I perish.”

Esther 4:17 So Mordecai went away and carried out all of Esther’s instructions.

Esther 5:1 On the third day Esther put on her royal robes and stood in the inner court of the palace, in front of the king’s hall. The king was sitting on his royal throne in the hall, facing the entrance.

Esther 5:2 When he saw Queen Esther standing in the court, he was pleased with her and held out to her the gold scepter that was in his hand. So Esther approached and touched the tip of the scepter.

Esther 5:3 Then the king asked, “What is it, Queen Esther? What is your request? Even up to half the kingdom, it will be given you.”

Esther 5:4 “If it pleases the king,” replied Esther, “let the king, together with Haman, come today to a banquet I have prepared for him.”

Esther 5:5 “Bring Haman at once,” the king said, “so that we may do what Esther asks.” So the king and Haman went to the banquet Esther had prepared.

Esther 5:6 As they were drinking wine, the king again asked Esther, “Now what is your petition? It will be given you. And what is your request? Even up to half the kingdom, it will be granted.”

Esther 5:7 Esther replied, “My petition and my request is this:

Esther 5:8 If the king regards me with favor and if it pleases the king to grant my petition and fulfill my request, let the king and Haman come tomorrow to the banquet I will prepare for them. Then I will answer the king’s question.”

Esther 5:9 Haman went out that day happy and in high spirits. But when he saw Mordecai at the king’s gate and observed that he neither rose nor showed fear in his presence, he was filled with rage against Mordecai.

Esther 5:10 Nevertheless, Haman restrained himself and went home. Calling together his friends and Zeresh, his wife,

Esther 5:11 Haman boasted to them about his vast wealth, his many sons, and all the ways the king had honored him and how he had elevated him above the other nobles and officials.

Esther 5:12 “And that’s not all,” Haman added. “I’m the only person Queen Esther invited to accompany the king to the banquet she gave. And she has invited me along with the king tomorrow.

Esther 5:13 But all this gives me no satisfaction as long as I see that Jew Mordecai sitting at the king’s gate.”

Esther 5:14 His wife Zeresh and all his friends said to him, “Have a gallows built, seventy-five feet high, and ask the king in the morning to have Mordecai hanged on it. Then go with the king to the dinner and be happy.” This suggestion delighted Haman, and he had the gallows built.

Esther 6:1 That night the king could not sleep; so he ordered the book of the chronicles, the record of his reign, to be brought in and read to him.

Esther 6:2 It was found recorded there that Mordecai had exposed Bigthana and Teresh, two of the king’s officers who guarded the doorway, who had conspired to assassinate King Xerxes.

Esther 6:3 “What honor and recognition has Mordecai received for this?” the king asked. “Nothing has been done for him,” his attendants answered.

Esther 6:4 The king said, “Who is in the court?” Now Haman had just entered the outer court of the palace to speak to the king about hanging Mordecai on the gallows he had erected for him.

Esther 6:5 His attendants answered, “Haman is standing in the court.” “Bring him in,” the king ordered.

Esther 6:6 When Haman entered, the king asked him, “What should be done for the man the king delights to honor?” Now Haman thought to himself, “Who is there that the king would rather honor than me?”

Esther 6:7 So he answered the king, “For the man the king delights to honor,

Esther 6:8 have them bring a royal robe the king has worn and a horse the king has ridden, one with a royal crest placed on its head.

Esther 6:9 Then let the robe and horse be entrusted to one of the king’s most noble princes. Let them robe the man the king delights to honor, and lead him on the horse through the city streets, proclaiming before him, ‘This is what is done for the man the king delights to honor!’“

Esther 6:10 “Go at once,” the king commanded Haman. “Get the robe and the horse and do just as you have suggested for Mordecai the Jew, who sits at the king’s gate. Do not neglect anything you have recommended.”

Esther 6:11 So Haman got the robe and the horse. He robed Mordecai, and led him on horseback through the city streets, proclaiming before him, “This is what is done for the man the king delights to honor!”

Esther 6:12 Afterward Mordecai returned to the king’s gate. But Haman rushed home, with his head covered in grief,

Esther 6:13 and told Zeresh his wife and all his friends everything that had happened to him. His advisers and his wife Zeresh said to him, “Since Mordecai, before whom your downfall has started, is of Jewish origin, you cannot stand against him— you will surely come to ruin!”

Esther 6:14 While they were still talking with him, the king’s eunuchs arrived and hurried Haman away to the banquet Esther had prepared.

Esther 7:1 So the king and Haman went to dine with Queen Esther,

Esther 7:2 and as they were drinking wine on that second day, the king again asked, “Queen Esther, what is your petition? It will be given you. What is your request? Even up to half the kingdom, it will be granted.”

Esther 7:3 Then Queen Esther answered, “If I have found favor with you, O king, and if it pleases your majesty, grant me my life— this is my petition. And spare my people— this is my request.

Esther 7:4 For I and my people have been sold for destruction and slaughter and annihilation. If we had merely been sold as male and female slaves, I would have kept quiet, because no such distress would justify disturbing the king."

Esther 7:5 King Xerxes asked Queen Esther, "Who is he? Where is the man who has dared to do such a thing?"

Esther 7:6 Esther said, "The adversary and enemy is this vile Haman." Then Haman was terrified before the king and queen.

Esther 7:7 The king got up in a rage, left his wine and went out into the palace garden. But Haman, realizing that the king had already decided his fate, stayed behind to beg Queen Esther for his life.

Esther 7:8 Just as the king returned from the palace garden to the banquet hall, Haman was falling on the couch where Esther was reclining. The king exclaimed, "Will he even molest the queen while she is with me in the house?" As soon as the word left the king's mouth, they covered Haman's face.

Esther 7:9 Then Harbona, one of the eunuchs attending the king, said, "A gallows seventy-five feet high stands by Haman's house. He had it made for Mordecai, who spoke up to help the king." The king said, "Hang him on it!"

Esther 7:10 So they hanged Haman on the gallows he had prepared for Mordecai. Then the king's fury subsided.

Esther 8:1 That same day King Xerxes gave Queen Esther the estate of Haman, the enemy of the Jews. And Mordecai came into the presence of the king, for Esther had told how he was related to her.

Esther 8:2 The king took off his signet ring, which he had reclaimed from Haman, and presented it to Mordecai. And Esther appointed him over Haman's estate.

Esther 8:3 Esther again pleaded with the king, falling at his feet and weeping. She begged him to put an end to the evil plan of Haman the Agagite, which he had devised against the Jews.

Esther 8:4 Then the king extended the gold scepter to Esther and she arose and stood before him.

Esther 8:5 "If it pleases the king," she said, "and if he regards me with favor and thinks it the right thing to do, and if he is pleased with me, let an order be written overruling the dispatches that Haman son of Hammedatha, the Agagite, devised and wrote to destroy the Jews in all the king's provinces.

Esther 8:6 For how can I bear to see disaster fall on my people? How can I bear to see the destruction of my family?"

Esther 8:7 King Xerxes replied to Queen Esther and to Mordecai the Jew, "Because Haman attacked the Jews, I have given his estate to Esther, and they have hanged him on the gallows.

Esther 8:8 Now write another decree in the king's name in behalf of the Jews as seems best to you, and seal it with the king's signet ring—

for no document written in the king's name and sealed with his ring can be revoked."

Esther 8:9 At once the royal secretaries were summoned— on the twenty-third day of the third month, the month of Sivan. They wrote out all Mordecai's orders to the Jews, and to the satraps, governors and nobles of the 127 provinces stretching from India to Cush. These orders were written in the script of each province and the language of each people and also to the Jews in their own script and language.

Esther 8:10 Mordecai wrote in the name of King Xerxes, sealed the dispatches with the king's signet ring, and sent them by mounted couriers, who rode fast horses especially bred for the king.

Esther 8:11 The king's edict granted the Jews in every city the right to assemble and protect themselves; to destroy, kill and annihilate any armed force of any nationality or province that might attack them and their women and children; and to plunder the property of their enemies.

Esther 8:12 The day appointed for the Jews to do this in all the provinces of King Xerxes was the thirteenth day of the twelfth month, the month of Adar.

Esther 8:13 A copy of the text of the edict was to be issued as law in every province and made known to the people of every nationality so that the Jews would be ready on that day to avenge themselves on their enemies.

Esther 8:14 The couriers, riding the royal horses, raced out, spurred on by the king's command. And the edict was also issued in the citadel of Susa.

Esther 8:15 Mordecai left the king's presence wearing royal garments of blue and white, a large crown of gold and a purple robe of fine linen. And the city of Susa held a joyous celebration.

Esther 8:16 For the Jews it was a time of happiness and joy, gladness and honor.

Esther 8:17 In every province and in every city, wherever the edict of the king went, there was joy and gladness among the Jews, with feasting and celebrating. And many people of other nationalities became Jews because fear of the Jews had seized them.

Esther 9:1 On the thirteenth day of the twelfth month, the month of Adar, the edict commanded by the king was to be carried out. On this day the enemies of the Jews had hoped to overpower them, but now the tables were turned and the Jews got the upper hand over those who hated them.

Esther 9:2 The Jews assembled in their cities in all the provinces of King Xerxes to attack those seeking their destruction. No one could stand against them, because the people of all the other nationalities were afraid of them.

Esther 9:3 And all the nobles of the provinces, the satraps, the governors and the king’s administrators helped the Jews, because fear of Mordecai had seized them.

Esther 9:4 Mordecai was prominent in the palace; his reputation spread throughout the provinces, and he became more and more powerful.

Esther 9:5 The Jews struck down all their enemies with the sword, killing and destroying them, and they did what they pleased to those who hated them.

Esther 9:6 In the citadel of Susa, the Jews killed and destroyed five hundred men.

Esther 9:7 They also killed Parshandatha, Dalphon, Aspatha,

Esther 9:8 Poratha, Adalia, Aridatha,

Esther 9:9 Parmashta, Arisai, Aridai and Vaizatha,

Esther 9:10 the ten sons of Haman son of Hammedatha, the enemy of the Jews. But they did not lay their hands on the plunder.

Esther 9:11 The number of those slain in the citadel of Susa was reported to the king that same day.

Esther 9:12 The king said to Queen Esther, “The Jews have killed and destroyed five hundred men and the ten sons of Haman in the citadel of Susa. What have they done in the rest of the king’s provinces? Now what is your petition? It will be given you. What is your request? It will also be granted.”

Esther 9:13 “If it pleases the king,” Esther answered, “give the Jews in Susa permission to carry out this day’s edict tomorrow also, and let Haman’s ten sons be hanged on gallows.”

Esther 9:14 So the king commanded that this be done. An edict was issued in Susa, and they hanged the ten sons of Haman.

Esther 9:15 The Jews in Susa came together on the fourteenth day of the month of Adar, and they put to death in Susa three hundred men, but they did not lay their hands on the plunder.

Esther 9:16 Meanwhile, the remainder of the Jews who were in the king’s provinces also assembled to protect themselves and get relief from their enemies. They killed seventy-five thousand of them but did not lay their hands on the plunder.

Esther 9:17 This happened on the thirteenth day of the month of Adar, and on the fourteenth they rested and made it a day of feasting and joy.

Esther 9:18 The Jews in Susa, however, had assembled on the thirteenth and fourteenth, and then on the fifteenth they rested and made it a day of feasting and joy.

Esther 9:19 That is why rural Jews— those living in villages— observe the fourteenth of the month of Adar as a day of joy and feasting, a day for giving presents to each other.

Esther 9:20 Mordecai recorded these events, and he sent letters to all the Jews throughout the provinces of King Xerxes, near and far,

Esther 9:21 to have them celebrate annually the fourteenth and fifteenth days of the month of Adar

Esther 9:22 as the time when the Jews got relief from their enemies, and as the month when their sorrow was turned into joy and their mourning into a day of celebration. He wrote them to observe the days as days of feasting and joy and giving presents of food to one another and gifts to the poor.

Esther 9:23 So the Jews agreed to continue the celebration they had begun, doing what Mordecai had written to them.

Esther 9:24 For Haman son of Hammedatha, the Agagite, the enemy of all the Jews, had plotted against the Jews to destroy them and had cast the pur (that is, the lot) for their ruin and destruction.

Esther 9:25 But when the plot came to the king's attention, he issued written orders that the evil scheme Haman had devised against the Jews should come back onto his own head, and that he and his sons should be hanged on the gallows.

Esther 9:26 (Therefore these days were called Purim, from the word pur.) Because of everything written in this letter and because of what they had seen and what had happened to them,

Esther 9:27 the Jews took it upon themselves to establish the custom that they and their descendants and all who join them should without fail observe these two days every year, in the way prescribed and at the time appointed.

Esther 9:28 These days should be remembered and observed in every generation by every family, and in every province and in every city. And these days of Purim should never cease to be celebrated by the Jews, nor should the memory of them die out among their descendants.

Esther 9:29 So Queen Esther, daughter of Abihail, along with Mordecai the Jew, wrote with full authority to confirm this second letter concerning Purim.

Esther 9:30 And Mordecai sent letters to all the Jews in the 127 provinces of the kingdom of Xerxes— words of goodwill and assurance—

Esther 9:31 to establish these days of Purim at their designated times, as Mordecai the Jew and Queen Esther had decreed for them, and as they had established for themselves and their descendants in regard to their times of fasting and lamentation.

Esther 9:32 Esther's decree confirmed these regulations about Purim, and it was written down in the records.

Esther 10:1 King Xerxes imposed tribute throughout the empire, to its distant shores.

Esther 10:2 And all his acts of power and might, together with a full account of the greatness of Mordecai to which the king had raised him, are they not written in the book of the annals of the kings of Media and Persia?

Esther 10:3 Mordecai the Jew was second in rank to King Xerxes, preeminent among the Jews, and held in high esteem by his many fellow Jews, because he worked for the good of his people and spoke up for the welfare of all the Jews.

Job

1:1 In the land of Uz there lived a man whose name was Job. This man was blameless and upright; he feared God and shunned evil.

Job 1:2 He had seven sons and three daughters,

Job 1:3 and he owned seven thousand sheep, three thousand camels, five hundred yoke of oxen and five hundred donkeys, and had a large number of servants. He was the greatest man among all the people of the East.

Job 1:4 His sons used to take turns holding feasts in their homes, and they would invite their three sisters to eat and drink with them.

Job 1:5 When a period of feasting had run its course, Job would send and have them purified. Early in the morning he would sacrifice a burnt offering for each of them, thinking, “Perhaps my children have sinned and cursed God in their hearts.” This was Job’s regular custom.

Job 1:6 One day the angels came to present themselves before the LORD, and Satan also came with them.

Job 1:7 The LORD said to Satan, “Where have you come from?” Satan answered the LORD, “From roaming through the earth and going back and forth in it.”

Job 1:8 Then the LORD said to Satan, “Have you considered my servant Job? There is no one on earth like him; he is blameless and upright, a man who fears God and shuns evil.”

Job 1:9 “Does Job fear God for nothing?” Satan replied.

Job 1:10 “Have you not put a hedge around him and his household and everything he has? You have blessed the work of his hands, so that his flocks and herds are spread throughout the land.

Job 1:11 But stretch out your hand and strike everything he has, and he will surely curse you to your face.”

Job 1:12 The LORD said to Satan, “Very well, then, everything he has is in your hands, but on the man himself do not lay a finger.” Then Satan went out from the presence of the LORD.

Job 1:13 One day when Job’s sons and daughters were feasting and drinking wine at the oldest brother’s house,

Job 1:14 a messenger came to Job and said, “The oxen were plowing and the donkeys were grazing nearby,

Job 1:15 and the Sabeans attacked and carried them off. They put the servants to the sword, and I am the only one who has escaped to tell you!”

Job 1:16 While he was still speaking, another messenger came and said, “The fire of God fell from the sky and burned up the sheep and the servants, and I am the only one who has escaped to tell you!”

Job 1:17 While he was still speaking, another messenger came and said, “The Chaldeans formed three raiding parties and swept down on your camels and carried them off. They put the servants to the sword, and I am the only one who has escaped to tell you!”

Job 1:18 While he was still speaking, yet another messenger came and said, “Your sons and daughters were feasting and drinking wine at the oldest brother’s house,

Job 1:19 when suddenly a mighty wind swept in from the desert and struck the four corners of the house. It collapsed on them and they are dead, and I am the only one who has escaped to tell you!”

Job 1:20 At this, Job got up and tore his robe and shaved his head. Then he fell to the ground in worship

Job 1:21 and said: “Naked I came from my mother’s womb, and naked I will depart. The LORD gave and the LORD has taken away; may the name of the LORD be praised.”

Job 1:22 In all this, Job did not sin by charging God with wrongdoing.

Job 2:1 On another day the angels came to present themselves before the LORD, and Satan also came with them to present himself before him.

Job 2:2 And the LORD said to Satan, “Where have you come from?” Satan answered the LORD, “From roaming through the earth and going back and forth in it.”

Job 2:3 Then the LORD said to Satan, “Have you considered my servant Job? There is no one on earth like him; he is blameless and upright, a man who fears God and shuns evil. And he still maintains his integrity, though you incited me against him to ruin him without any reason.”

Job 2:4 “Skin for skin!” Satan replied. “A man will give all he has for his own life.

Job 2:5 But stretch out your hand and strike his flesh and bones, and he will surely curse you to your face.”

Job 2:6 The LORD said to Satan, “Very well, then, he is in your hands; but you must spare his life.”

Job 2:7 So Satan went out from the presence of the LORD and afflicted Job with painful sores from the soles of his feet to the top of his head.

Job 2:8 Then Job took a piece of broken pottery and scraped himself with it as he sat among the ashes.

Job 2:9 His wife said to him, “Are you still holding on to your integrity? Curse God and die!”

Job 2:10 He replied, “You are talking like a foolish woman. Shall we accept good from God, and not trouble?” In all this, Job did not sin in what he said.

Job 2:11 When Job’s three friends, Eliphaz the Temanite, Bildad the Shuhite and Zophar the Naamathite, heard about all the troubles that had come upon him, they set out from their homes and met together by agreement to go and sympathize with him and comfort him.

Job 2:12 When they saw him from a distance, they could hardly recognize him; they began to weep aloud, and they tore their robes and sprinkled dust on their heads.

Job 2:13 Then they sat on the ground with him for seven days and seven nights. No one said a word to him, because they saw how great his suffering was.

Job 3:1 After this, Job opened his mouth and cursed the day of his birth.

Job 3:2 He said:

Job 3:3 “May the day of my birth perish, and the night it was said, ‘A boy is born!’

Job 3:4 That day— may it turn to darkness; may God above not care about it; may no light shine upon it.

Job 3:5 May darkness and deep shadow claim it once more; may a cloud settle over it; may blackness overwhelm its light.

Job 3:6 That night— may thick darkness seize it; may it not be included among the days of the year nor be entered in any of the months.

Job 3:7 May that night be barren; may no shout of joy be heard in it.

Job 3:8 May those who curse days curse that day, those who are ready to rouse Leviathan.

Job 3:9 May its morning stars become dark; may it wait for daylight in vain and not see the first rays of dawn,

Job 3:10 for it did not shut the doors of the womb on me to hide trouble from my eyes.

Job 3:11 “Why did I not perish at birth, and die as I came from the womb?

Job 3:12 Why were there knees to receive me and breasts that I might be nursed?

Job 3:13 For now I would be lying down in peace; I would be asleep and at rest

Job 3:14 with kings and counselors of the earth, who built for themselves places now lying in ruins,

Job 3:15 with rulers who had gold, who filled their houses with silver.

Job 3:16 Or why was I not hidden in the ground like a stillborn child, like an infant who never saw the light of day?

Job 3:17 There the wicked cease from turmoil, and there the weary are at rest.

Job 3:18 Captives also enjoy their ease; they no longer hear the slave driver’s shout.

Job 3:19 The small and the great are there, and the slave is freed from his master.

Job 3:20 “Why is light given to those in misery, and life to the bitter of soul,

Job 3:21 to those who long for death that does not come, who search for it more than for hidden treasure,

Job 3:22 who are filled with gladness and rejoice when they reach the grave?

Job 3:23 Why is life given to a man whose way is hidden, whom God has hedged in?

Job 3:24 For sighing comes to me instead of food; my groans pour out like water.

Job 3:25 What I feared has come upon me; what I dreaded has happened to me.

Job 3:26 I have no peace, no quietness; I have no rest, but only turmoil.”

Job 4:1 Then Eliphaz the Temanite replied:

Job 4:2 “If someone ventures a word with you, will you be impatient? But who can keep from speaking?

Job 4:3 Think how you have instructed many, how you have strengthened feeble hands.

Job 4:4 Your words have supported those who stumbled; you have strengthened faltering knees.

Job 4:5 But now trouble comes to you, and you are discouraged; it strikes you, and you are dismayed.

Job 4:6 Should not your piety be your confidence and your blameless ways your hope?

Job 4:7 “Consider now: Who, being innocent, has ever perished? Where were the upright ever destroyed?

Job 4:8 As I have observed, those who plow evil and those who sow trouble reap it.

Job 4:9 At the breath of God they are destroyed; at the blast of his anger they perish.

Job 4:10 The lions may roar and growl, yet the teeth of the great lions are broken.

Job 4:11 The lion perishes for lack of prey, and the cubs of the lioness are scattered.

Job 4:12 “A word was secretly brought to me, my ears caught a whisper of it.

Job 4:13 Amid disquieting dreams in the night, when deep sleep falls on men,

Job 4:14 fear and trembling seized me and made all my bones shake.

Job 4:15 A spirit glided past my face, and the hair on my body stood on end.

Job 4:16 It stopped, but I could not tell what it was. A form stood before my eyes, and I heard a hushed voice:

Job 4:17 ‘Can a mortal be more righteous than God? Can a man be more pure than his Maker?

Job 4:18 If God places no trust in his servants, if he charges his angels with error,

Job 4:19 how much more those who live in houses of clay, whose foundations are in the dust, who are crushed more readily than a moth!

Job 4:20 Between dawn and dusk they are broken to pieces; unnoticed, they perish forever.

Job 4:21 Are not the cords of their tent pulled up, so that they die without wisdom?’

Job 5:1 “Call if you will, but who will answer you? To which of the holy ones will you turn?

Job 5:2 Resentment kills a fool, and envy slays the simple.

Job 5:3 I myself have seen a fool taking root, but suddenly his house was cursed.

Job 5:4 His children are far from safety, crushed in court without a defender.

Job 5:5 The hungry consume his harvest, taking it even from among thorns, and the thirsty pant after his wealth.

Job 5:6 For hardship does not spring from the soil, nor does trouble sprout from the ground.

Job 5:7 Yet man is born to trouble as surely as sparks fly upward.

Job 5:8 “But if it were I, I would appeal to God; I would lay my cause before him.

Job 5:9 He performs wonders that cannot be fathomed, miracles that cannot be counted.

Job 5:10 He bestows rain on the earth; he sends water upon the countryside.

Job 5:11 The lowly he sets on high, and those who mourn are lifted to safety.

Job 5:12 He thwarts the plans of the crafty, so that their hands achieve no success.

Job 5:13 He catches the wise in their craftiness, and the schemes of the wily are swept away.

Job 5:14 Darkness comes upon them in the daytime; at noon they grope as in the night.

Job 5:15 He saves the needy from the sword in their mouth; he saves them from the clutches of the powerful.

Job 5:16 So the poor have hope, and injustice shuts its mouth.

Job 5:17 “Blessed is the man whom God corrects; so do not despise the discipline of the Almighty.

Job 5:18 For he wounds, but he also binds up; he injures, but his hands also heal.

Job 5:19 From six calamities he will rescue you; in seven no harm will befall you.

Job 5:20 In famine he will ransom you from death, and in battle from the stroke of the sword.

Job 5:21 You will be protected from the lash of the tongue, and need not fear when destruction comes.

Job 5:22 You will laugh at destruction and famine, and need not fear the beasts of the earth.

Job 5:23 For you will have a covenant with the stones of the field, and the wild animals will be at peace with you.

Job 5:24 You will know that your tent is secure; you will take stock of your property and find nothing missing.

Job 5:25 You will know that your children will be many, and your descendants like the grass of the earth.

Job 5:26 You will come to the grave in full vigor, like sheaves gathered in season.

Job 5:27 “We have examined this, and it is true. So hear it and apply it to yourself.”

Job 6:1 Then Job replied:

Job 6:2 “If only my anguish could be weighed and all my misery be placed on the scales!

Job 6:3 It would surely outweigh the sand of the seas— no wonder my words have been impetuous.

Job 6:4 The arrows of the Almighty are in me, my spirit drinks in their poison; God’s terrors are marshaled against me.

Job 6:5 Does a wild donkey bray when it has grass, or an ox bellow when it has fodder?

Job 6:6 Is tasteless food eaten without salt, or is there flavor in the white of an egg?

Job 6:7 I refuse to touch it; such food makes me ill.

Job 6:8 “Oh, that I might have my request, that God would grant what I hope for,

Job 6:9 that God would be willing to crush me, to let loose his hand and cut me off!

Job 6:10 Then I would still have this consolation— my joy in unrelenting pain— that I had not denied the words of the Holy One.

Job 6:11 “What strength do I have, that I should still hope? What prospects, that I should be patient?

Job 6:12 Do I have the strength of stone? Is my flesh bronze?

Job 6:13 Do I have any power to help myself, now that success has been driven from me?

Job 6:14 “A despairing man should have the devotion of his friends, even though he forsakes the fear of the Almighty.

Job 6:15 But my brothers are as undependable as intermittent streams, as the streams that overflow

Job 6:16 when darkened by thawing ice and swollen with melting snow,

Job 6:17 but that cease to flow in the dry season, and in the heat vanish from their channels.

Job 6:18 Caravans turn aside from their routes; they go up into the wasteland and perish.

Job 6:19 The caravans of Tema look for water, the traveling merchants of Sheba look in hope.

Job 6:20 They are distressed, because they had been confident; they arrive there, only to be disappointed.

Job 6:21 Now you too have proved to be of no help; you see something dreadful and are afraid.

Job 6:22 Have I ever said, ‘Give something on my behalf, pay a ransom for me from your wealth, Job 6:23 deliver me from the hand of the enemy, ransom me from the clutches of the ruthless'?

Job 6:24 "Teach me, and I will be quiet; show me where I have been wrong.

Job 6:25 How painful are honest words! But what do your arguments prove?

Job 6:26 Do you mean to correct what I say, and treat the words of a despairing man as wind?

Job 6:27 You would even cast lots for the fatherless and barter away your friend.

Job 6:28 "But now be so kind as to look at me. Would I lie to your face?

Job 6:29 Relent, do not be unjust; reconsider, for my integrity is at stake.

Job 6:30 Is there any wickedness on my lips? Can my mouth not discern malice?

Job 7:1 "Does not man have hard service on earth? Are not his days like those of a hired man?

Job 7:2 Like a slave longing for the evening shadows, or a hired man waiting eagerly for his wages,

Job 7:3 so I have been allotted months of futility, and nights of misery have been assigned to me.

Job 7:4 When I lie down I think, 'How long before I get up?' The night drags on, and I toss till dawn.

Job 7:5 My body is clothed with worms and scabs, my skin is broken and festering.

Job 7:6 "My days are swifter than a weaver's shuttle, and they come to an end without hope.

Job 7:7 Remember, O God, that my life is but a breath; my eyes will never see happiness again.

Job 7:8 The eye that now sees me will see me no longer; you will look for me, but I will be no more.

Job 7:9 As a cloud vanishes and is gone, so he who goes down to the grave does not return.

Job 7:10 He will never come to his house again; his place will know him no more.

Job 7:11 "Therefore I will not keep silent; I will speak out in the anguish of my spirit, I will complain in the bitterness of my soul.

Job 7:12 Am I the sea, or the monster of the deep, that you put me under guard?

Job 7:13 When I think my bed will comfort me and my couch will ease my complaint,

Job 7:14 even then you frighten me with dreams and terrify me with visions,

Job 7:15 so that I prefer strangling and death, rather than this body of mine.

Job 7:16 I despise my life; I would not live forever. Let me alone; my days have no meaning.

Job 7:17 “What is man that you make so much of him, that you give him so much attention,

Job 7:18 that you examine him every morning and test him every moment?

Job 7:19 Will you never look away from me, or let me alone even for an instant?

Job 7:20 If I have sinned, what have I done to you, O watcher of men? Why have you made me your target? Have I become a burden to you?

Job 7:21 Why do you not pardon my offenses and forgive my sins? For I will soon lie down in the dust; you will search for me, but I will be no more.”

Job 8:1 Then Bildad the Shuhite replied:

Job 8:2 “How long will you say such things? Your words are a blustering wind.

Job 8:3 Does God pervert justice? Does the Almighty pervert what is right?

Job 8:4 When your children sinned against him, he gave them over to the penalty of their sin.

Job 8:5 But if you will look to God and plead with the Almighty,

Job 8:6 if you are pure and upright, even now he will rouse himself on your behalf and restore you to your rightful place.

Job 8:7 Your beginnings will seem humble, so prosperous will your future be.

Job 8:8 “Ask the former generations and find out what their fathers learned,

Job 8:9 for we were born only yesterday and know nothing, and our days on earth are but a shadow.

Job 8:10 Will they not instruct you and tell you? Will they not bring forth words from their understanding?

Job 8:11 Can papyrus grow tall where there is no marsh? Can reeds thrive without water?

Job 8:12 While still growing and uncut, they wither more quickly than grass.

Job 8:13 Such is the destiny of all who forget God; so perishes the hope of the godless.

Job 8:14 What he trusts in is fragile; what he relies on is a spider's web.

Job 8:15 He leans on his web, but it gives way; he clings to it, but it does not hold.

Job 8:16 He is like a well-watered plant in the sunshine, spreading its shoots over the garden;

Job 8:17 it entwines its roots around a pile of rocks and looks for a place among the stones.

Job 8:18 But when it is torn from its spot, that place disowns it and says, 'I never saw you.'

Job 8:19 Surely its life withers away, and from the soil other plants grow.

Job 8:20 "Surely God does not reject a blameless man or strengthen the hands of evildoers.

Job 8:21 He will yet fill your mouth with laughter and your lips with shouts of joy.

Job 8:22 Your enemies will be clothed in shame, and the tents of the wicked will be no more."

Job 9:1 Then Job replied:

Job 9:2 "Indeed, I know that this is true. But how can a mortal be righteous before God?

Job 9:3 Though one wished to dispute with him, he could not answer him one time out of a thousand.

Job 9:4 His wisdom is profound, his power is vast. Who has resisted him and come out unscathed?

Job 9:5 He moves mountains without their knowing it and overturns them in his anger.

Job 9:6 He shakes the earth from its place and makes its pillars tremble.

Job 9:7 He speaks to the sun and it does not shine; he seals off the light of the stars.

Job 9:8 He alone stretches out the heavens and treads on the waves of the sea.

Job 9:9 He is the Maker of the Bear and Orion, the Pleiades and the constellations of the south.

Job 9:10 He performs wonders that cannot be fathomed, miracles that cannot be counted.

Job 9:11 When he passes me, I cannot see him; when he goes by, I cannot perceive him.

Job 9:12 If he snatches away, who can stop him? Who can say to him, ‘What are you doing?’

Job 9:13 God does not restrain his anger; even the cohorts of Rahab cowered at his feet.

Job 9:14 “How then can I dispute with him? How can I find words to argue with him?

Job 9:15 Though I were innocent, I could not answer him; I could only plead with my Judge for mercy.

Job 9:16 Even if I summoned him and he responded, I do not believe he would give me a hearing.

Job 9:17 He would crush me with a storm and multiply my wounds for no reason.

Job 9:18 He would not let me regain my breath but would overwhelm me with misery.

Job 9:19 If it is a matter of strength, he is mighty! And if it is a matter of justice, who will summon him?

Job 9:20 Even if I were innocent, my mouth would condemn me; if I were blameless, it would pronounce me guilty.

Job 9:21 “Although I am blameless, I have no concern for myself; I despise my own life.

Job 9:22 It is all the same; that is why I say, ‘He destroys both the blameless and the wicked.’

Job 9:23 When a scourge brings sudden death, he mocks the despair of the innocent.

Job 9:24 When a land falls into the hands of the wicked, he blindfolds its judges. If it is not he, then who is it?

Job 9:25 “My days are swifter than a runner; they fly away without a glimpse of joy.

Job 9:26 They skim past like boats of papyrus, like eagles swooping down on their prey.

Job 9:27 If I say, ‘I will forget my complaint, I will change my expression, and smile,’

Job 9:28 I still dread all my sufferings, for I know you will not hold me innocent.

Job 9:29 Since I am already found guilty, why should I struggle in vain?

Job 9:30 Even if I washed myself with soap and my hands with washing soda, Job 9:31 you would plunge me into a slime pit so that even my clothes would detest me.

Job 9:32 “He is not a man like me that I might answer him, that we might confront each other in court.

Job 9:33 If only there were someone to arbitrate between us, to lay his hand upon us both,

Job 9:34 someone to remove God’s rod from me, so that his terror would frighten me no more.

Job 9:35 Then I would speak up without fear of him, but as it now stands with me, I cannot.

Job 10:1 “I loathe my very life; therefore I will give free rein to my complaint and speak out in the bitterness of my soul.

Job 10:2 I will say to God: Do not condemn me, but tell me what charges you have against me.

Job 10:3 Does it please you to oppress me, to spurn the work of your hands, while you smile on the schemes of the wicked?

Job 10:4 Do you have eyes of flesh? Do you see as a mortal sees?

Job 10:5 Are your days like those of a mortal or your years like those of a man,

Job 10:6 that you must search out my faults and probe after my sin—

Job 10:7 though you know that I am not guilty and that no one can rescue me from your hand?

Job 10:8 “Your hands shaped me and made me. Will you now turn and destroy me?

Job 10:9 Remember that you molded me like clay. Will you now turn me to dust again?

Job 10:10 Did you not pour me out like milk and curdle me like cheese,

Job 10:11 clothe me with skin and flesh and knit me together with bones and sinews?

Job 10:12 You gave me life and showed me kindness, and in your providence watched over my spirit.

Job 10:13 “But this is what you concealed in your heart, and I know that this was in your mind:

Job 10:14 If I sinned, you would be watching me and would not let my offense go unpunished.

Job 10:15 If I am guilty— woe to me! Even if I am innocent, I cannot lift my head, for I am full of shame and drowned in my affliction.

Job 10:16 If I hold my head high, you stalk me like a lion and again display your awesome power against me.

Job 10:17 You bring new witnesses against me and increase your anger toward me; your forces come against me wave upon wave.

Job 10:18 “Why then did you bring me out of the womb? I wish I had died before any eye saw me.

Job 10:19 If only I had never come into being, or had been carried straight from the womb to the grave!

Job 10:20 Are not my few days almost over? Turn away from me so I can have a moment’s joy

Job 10:21 before I go to the place of no return, to the land of gloom and deep shadow,

Job 10:22 to the land of deepest night, of deep shadow and disorder, where even the light is like darkness.”

Job 11:1 Then Zophar the Naamathite replied:

Job 11:2 “Are all these words to go unanswered? Is this talker to be vindicated?

Job 11:3 Will your idle talk reduce men to silence? Will no one rebuke you when you mock?

Job 11:4 You say to God, ‘My beliefs are flawless and I am pure in your sight.’

Job 11:5 Oh, how I wish that God would speak, that he would open his lips against you

Job 11:6 and disclose to you the secrets of wisdom, for true wisdom has two sides. Know this: God has even forgotten some of your sin.

Job 11:7 “Can you fathom the mysteries of God? Can you probe the limits of the Almighty?

Job 11:8 They are higher than the heavens— what can you do? They are deeper than the depths of the grave—what can you know?

Job 11:9 Their measure is longer than the earth and wider than the sea.

Job 11:10 “If he comes along and confines you in prison and convenes a court, who can oppose him?

Job 11:11 Surely he recognizes deceitful men; and when he sees evil, does he not take note?

Job 11:12 But a witless man can no more become wise than a wild donkey’s colt can be born a man.

Job 11:13 “Yet if you devote your heart to him and stretch out your hands to him,

Job 11:14 if you put away the sin that is in your hand and allow no evil to dwell in your tent,

Job 11:15 then you will lift up your face without shame; you will stand firm and without fear.

Job 11:16 You will surely forget your trouble, recalling it only as waters gone by.

Job 11:17 Life will be brighter than noonday, and darkness will become like morning.

Job 11:18 You will be secure, because there is hope; you will look about you and take your rest in safety.

Job 11:19 You will lie down, with no one to make you afraid, and many will court your favor.

Job 11:20 But the eyes of the wicked will fail, and escape will elude them; their hope will become a dying gasp.”

Job 12:1 Then Job replied:

Job 12:2 “Doubtless you are the people, and wisdom will die with you!

Job 12:3 But I have a mind as well as you; I am not inferior to you. Who does not know all these things?

Job 12:4 “I have become a laughingstock to my friends, though I called upon God and he answered— a mere laughingstock, though righteous and blameless!

Job 12:5 Men at ease have contempt for misfortune as the fate of those whose feet are slipping.

Job 12:6 The tents of marauders are undisturbed, and those who provoke God are secure— those who carry their god in their hands.

Job 12:7 “But ask the animals, and they will teach you, or the birds of the air, and they will tell you;

Job 12:8 or speak to the earth, and it will teach you, or let the fish of the sea inform you.

Job 12:9 Which of all these does not know that the hand of the LORD has done this?

Job 12:10 In his hand is the life of every creature and the breath of all mankind.

Job 12:11 Does not the ear test words as the tongue tastes food?

Job 12:12 Is not wisdom found among the aged? Does not long life bring understanding?

Job 12:13 “To God belong wisdom and power; counsel and understanding are his.

Job 12:14 What he tears down cannot be rebuilt; the man he imprisons cannot be released.

Job 12:15 If he holds back the waters, there is drought; if he lets them loose, they devastate the land.

Job 12:16 To him belong strength and victory; both deceived and deceiver are his.

Job 12:17 He leads counselors away stripped and makes fools of judges.

Job 12:18 He takes off the shackles put on by kings and ties a loincloth around their waist.

Job 12:19 He leads priests away stripped and overthrows men long established.

Job 12:20 He silences the lips of trusted advisers and takes away the discernment of elders.

Job 12:21 He pours contempt on nobles and disarms the mighty.

Job 12:22 He reveals the deep things of darkness and brings deep shadows into the light.

Job 12:23 He makes nations great, and destroys them; he enlarges nations, and disperses them.

Job 12:24 He deprives the leaders of the earth of their reason; he sends them wandering through a trackless waste.

Job 12:25 They grope in darkness with no light; he makes them stagger like drunkards.

Job 13:1 “My eyes have seen all this, my ears have heard and understood it.

Job 13:2 What you know, I also know; I am not inferior to you.

Job 13:3 But I desire to speak to the Almighty and to argue my case with God.

Job 13:4 You, however, smear me with lies; you are worthless physicians, all of you!

Job 13:5 If only you would be altogether silent! For you, that would be wisdom.

Job 13:6 Hear now my argument; listen to the plea of my lips.

Job 13:7 Will you speak wickedly on God’s behalf? Will you speak deceitfully for him?

Job 13:8 Will you show him partiality? Will you argue the case for God?

Job 13:9 Would it turn out well if he examined you? Could you deceive him as you might deceive men?

Job 13:10 He would surely rebuke you if you secretly showed partiality.

Job 13:11 Would not his splendor terrify you? Would not the dread of him fall on you?

Job 13:12 Your maxims are proverbs of ashes; your defenses are defenses of clay.

Job 13:13 “Keep silent and let me speak; then let come to me what may.

Job 13:14 Why do I put myself in jeopardy and take my life in my hands?

Job 13:15 Though he slay me, yet will I hope in him; I will surely defend my ways to his face.

Job 13:16 Indeed, this will turn out for my deliverance, for no godless man would dare come before him!

Job 13:17 Listen carefully to my words; let your ears take in what I say.

Job 13:18 Now that I have prepared my case, I know I will be vindicated.

Job 13:19 Can anyone bring charges against me? If so, I will be silent and die.

Job 13:20 “Only grant me these two things, O God, and then I will not hide from you:

Job 13:21 Withdraw your hand far from me, and stop frightening me with your terrors.

Job 13:22 Then summon me and I will answer, or let me speak, and you reply.

Job 13:23 How many wrongs and sins have I committed? Show me my offense and my sin.

Job 13:24 Why do you hide your face and consider me your enemy?

Job 13:25 Will you torment a windblown leaf? Will you chase after dry chaff?

Job 13:26 For you write down bitter things against me and make me inherit the sins of my youth.

Job 13:27 You fasten my feet in shackles; you keep close watch on all my paths by putting marks on the soles of my feet.

Job 13:28 “So man wastes away like something rotten, like a garment eaten by moths.

Job 14:1 “Man born of woman is of few days and full of trouble.

Job 14:2 He springs up like a flower and withers away; like a fleeting shadow, he does not endure.

Job 14:3 Do you fix your eye on such a one? Will you bring him before you for judgment?

Job 14:4 Who can bring what is pure from the impure? No one!

Job 14:5 Man’s days are determined; you have decreed the number of his months and have set limits he cannot exceed.

Job 14:6 So look away from him and let him alone, till he has put in his time like a hired man.

Job 14:7 “At least there is hope for a tree: If it is cut down, it will sprout again, and its new shoots will not fail.

Job 14:8 Its roots may grow old in the ground and its stump die in the soil,

Job 14:9 yet at the scent of water it will bud and put forth shoots like a plant.

Job 14:10 But man dies and is laid low; he breathes his last and is no more.

Job 14:11 As water disappears from the sea or a riverbed becomes parched and dry,

Job 14:12 so man lies down and does not rise; till the heavens are no more, men will not awake or be roused from their sleep.

Job 14:13 “If only you would hide me in the grave and conceal me till your anger has passed! If only you would set me a time and then remember me!

Job 14:14 If a man dies, will he live again? All the days of my hard service I will wait for my renewal to come.

Job 14:15 You will call and I will answer you; you will long for the creature your hands have made.

Job 14:16 Surely then you will count my steps but not keep track of my sin.

Job 14:17 My offenses will be sealed up in a bag; you will cover over my sin.

Job 14:18 “But as a mountain erodes and crumbles and as a rock is moved from its place,

Job 14:19 as water wears away stones and torrents wash away the soil, so you destroy man’s hope.

Job 14:20 You overpower him once for all, and he is gone; you change his countenance and send him away.

Job 14:21 If his sons are honored, he does not know it; if they are brought low, he does not see it.

Job 14:22 He feels but the pain of his own body and mourns only for himself.”

Job 15:1 Then Eliphaz the Temanite replied:

Job 15:2 “Would a wise man answer with empty notions or fill his belly with the hot east wind?

Job 15:3 Would he argue with useless words, with speeches that have no value?

Job 15:4 But you even undermine piety and hinder devotion to God.

Job 15:5 Your sin prompts your mouth; you adopt the tongue of the crafty.

Job 15:6 Your own mouth condemns you, not mine; your own lips testify against you.

Job 15:7 “Are you the first man ever born? Were you brought forth before the hills?

Job 15:8 Do you listen in on God’s council? Do you limit wisdom to yourself?

Job 15:9 What do you know that we do not know? What insights do you have that we do not have?

Job 15:10 The gray-haired and the aged are on our side, men even older than your father.

Job 15:11 Are God’s consolations not enough for you, words spoken gently to you?

Job 15:12 Why has your heart carried you away, and why do your eyes flash,

Job 15:13 so that you vent your rage against God and pour out such words from your mouth?

Job 15:14 “What is man, that he could be pure, or one born of woman, that he could be righteous?

Job 15:15 If God places no trust in his holy ones, if even the heavens are not pure in his eyes,

Job 15:16 how much less man, who is vile and corrupt, who drinks up evil like water!

Job 15:17 “Listen to me and I will explain to you; let me tell you what I have seen,

Job 15:18 what wise men have declared, hiding nothing received from their fathers

Job 15:19 (to whom alone the land was given when no alien passed among them):

Job 15:20 All his days the wicked man suffers torment, the ruthless through all the years stored up for him.

Job 15:21 Terrifying sounds fill his ears; when all seems well, marauders attack him.

Job 15:22 He despairs of escaping the darkness; he is marked for the sword.

Job 15:23 He wanders about— food for vultures; he knows the day of darkness is at hand.

Job 15:24 Distress and anguish fill him with terror; they overwhelm him, like a king poised to attack,

Job 15:25 because he shakes his fist at God and vaunts himself against the Almighty,

Job 15:26 defiantly charging against him with a thick, strong shield.

Job 15:27 “Though his face is covered with fat and his waist bulges with flesh, Job 15:28 he will inhabit ruined towns and houses where no one lives, houses crumbling to rubble.

Job 15:29 He will no longer be rich and his wealth will not endure, nor will his possessions spread over the land.

Job 15:30 He will not escape the darkness; a flame will wither his shoots, and the breath of God's mouth will carry him away.

Job 15:31 Let him not deceive himself by trusting what is worthless, for he will get nothing in return.

Job 15:32 Before his time he will be paid in full, and his branches will not flourish.

Job 15:33 He will be like a vine stripped of its unripe grapes, like an olive tree shedding its blossoms.

Job 15:34 For the company of the godless will be barren, and fire will consume the tents of those who love bribes.

Job 15:35 They conceive trouble and give birth to evil; their womb fashions deceit."

Job 16:1 Then Job replied:

Job 16:2 "I have heard many things like these; miserable comforters are you all!

Job 16:3 Will your long-winded speeches never end? What ails you that you keep on arguing?

Job 16:4 I also could speak like you, if you were in my place; I could make fine speeches against you and shake my head at you.

Job 16:5 But my mouth would encourage you; comfort from my lips would bring you relief.

Job 16:6 "Yet if I speak, my pain is not relieved; and if I refrain, it does not go away.

Job 16:7 Surely, O God, you have worn me out; you have devastated my entire household.

Job 16:8 You have bound me— and it has become a witness; my gauntness rises up and testifies against me.

Job 16:9 God assails me and tears me in his anger and gnashes his teeth at me; my opponent fastens on me his piercing eyes.

Job 16:10 Men open their mouths to jeer at me; they strike my cheek in scorn and unite together against me.

Job 16:11 God has turned me over to evil men and thrown me into the clutches of the wicked.

Job 16:12 All was well with me, but he shattered me; he seized me by the neck and crushed me. He has made me his target;

Job 16:13 his archers surround me. Without pity, he pierces my kidneys and spills my gall on the ground.

Job 16:14 Again and again he bursts upon me; he rushes at me like a warrior.

Job 16:15 “I have sewed sackcloth over my skin and buried my brow in the dust.

Job 16:16 My face is red with weeping, deep shadows ring my eyes;

Job 16:17 yet my hands have been free of violence and my prayer is pure.

Job 16:18 “O earth, do not cover my blood; may my cry never be laid to rest!

Job 16:19 Even now my witness is in heaven; my advocate is on high.

Job 16:20 My intercessor is my friend as my eyes pour out tears to God;

Job 16:21 on behalf of a man he pleads with God as a man pleads for his friend.

Job 16:22 “Only a few years will pass before I go on the journey of no return.

Job 17:1 My spirit is broken, my days are cut short, the grave awaits me.

Job 17:2 Surely mockers surround me; my eyes must dwell on their hostility.

Job 17:3 “Give me, O God, the pledge you demand. Who else will put up security for me?

Job 17:4 You have closed their minds to understanding; therefore you will not let them triumph.

Job 17:5 If a man denounces his friends for reward, the eyes of his children will fail.

Job 17:6 “God has made me a byword to everyone, a man in whose face people spit.

Job 17:7 My eyes have grown dim with grief; my whole frame is but a shadow.

Job 17:8 Upright men are appalled at this; the innocent are aroused against the ungodly.

Job 17:9 Nevertheless, the righteous will hold to their ways, and those with clean hands will grow stronger.

Job 17:10 “But come on, all of you, try again! I will not find a wise man among you.

Job 17:11 My days have passed, my plans are shattered, and so are the desires of my heart.

Job 17:12 These men turn night into day; in the face of darkness they say, ‘Light is near.’

Job 17:13 If the only home I hope for is the grave, if I spread out my bed in darkness,

Job 17:14 if I say to corruption, ‘You are my father,’ and to the worm, ‘My mother’ or ‘My sister,’

Job 17:15 where then is my hope? Who can see any hope for me?

Job 17:16 Will it go down to the gates of death? Will we descend together into the dust?”

Job 18:1 Then Bildad the Shuhite replied:

Job 18:2 “When will you end these speeches? Be sensible, and then we can talk.

Job 18:3 Why are we regarded as cattle and considered stupid in your sight?

Job 18:4 You who tear yourself to pieces in your anger, is the earth to be abandoned for your sake? Or must the rocks be moved from their place?

Job 18:5 “The lamp of the wicked is snuffed out; the flame of his fire stops burning.

Job 18:6 The light in his tent becomes dark; the lamp beside him goes out.

Job 18:7 The vigor of his step is weakened; his own schemes throw him down.

Job 18:8 His feet thrust him into a net and he wanders into its mesh.

Job 18:9 A trap seizes him by the heel; a snare holds him fast.

Job 18:10 A noose is hidden for him on the ground; a trap lies in his path.

Job 18:11 Terrors startle him on every side and dog his every step.

Job 18:12 Calamity is hungry for him; disaster is ready for him when he falls.

Job 18:13 It eats away parts of his skin; death’s firstborn devours his limbs.

Job 18:14 He is torn from the security of his tent and marched off to the king of terrors.

Job 18:15 Fire resides in his tent; burning sulfur is scattered over his dwelling.

Job 18:16 His roots dry up below and his branches wither above.

Job 18:17 The memory of him perishes from the earth; he has no name in the land.

Job 18:18 He is driven from light into darkness and is banished from the world.

Job 18:19 He has no offspring or descendants among his people, no survivor where once he lived.

Job 18:20 Men of the west are appalled at his fate; men of the east are seized with horror.

Job 18:21 Surely such is the dwelling of an evil man; such is the place of one who knows not God.”

Job 19:1 Then Job replied:

Job 19:2 “How long will you torment me and crush me with words?

Job 19:3 Ten times now you have reproached me; shamelessly you attack me.

Job 19:4 If it is true that I have gone astray, my error remains my concern alone.

Job 19:5 If indeed you would exalt yourselves above me and use my humiliation against me,

Job 19:6 then know that God has wronged me and drawn his net around me.

Job 19:7 “Though I cry, ‘I’ve been wronged!’ I get no response; though I call for help, there is no justice.

Job 19:8 He has blocked my way so I cannot pass; he has shrouded my paths in darkness.

Job 19:9 He has stripped me of my honor and removed the crown from my head.

Job 19:10 He tears me down on every side till I am gone; he uproots my hope like a tree.

Job 19:11 His anger burns against me; he counts me among his enemies.

Job 19:12 His troops advance in force; they build a siege ramp against me and encamp around my tent.

Job 19:13 “He has alienated my brothers from me; my acquaintances are completely estranged from me.

Job 19:14 My kinsmen have gone away; my friends have forgotten me.

Job 19:15 My guests and my maidservants count me a stranger; they look upon me as an alien.

Job 19:16 I summon my servant, but he does not answer, though I beg him with my own mouth.

Job 19:17 My breath is offensive to my wife; I am loathsome to my own brothers.

Job 19:18 Even the little boys scorn me; when I appear, they ridicule me.

Job 19:19 All my intimate friends detest me; those I love have turned against me.

Job 19:20 I am nothing but skin and bones; I have escaped with only the skin of my teeth.

Job 19:21 “Have pity on me, my friends, have pity, for the hand of God has struck me.

Job 19:22 Why do you pursue me as God does? Will you never get enough of my flesh?

Job 19:23 “Oh, that my words were recorded, that they were written on a scroll,

Job 19:24 that they were inscribed with an iron tool on lead, or engraved in rock forever!

Job 19:25 I know that my Redeemer lives, and that in the end he will stand upon the earth.

Job 19:26 And after my skin has been destroyed, yet in my flesh I will see God;

Job 19:27 I myself will see him with my own eyes— I, and not another. How my heart yearns within me!

Job 19:28 “If you say, ‘How we will hound him, since the root of the trouble lies in him,’

Job 19:29 you should fear the sword yourselves; for wrath will bring punishment by the sword, and then you will know that there is judgment.”

Job 20:1 Then Zophar the Naamathite replied:

Job 20:2 “My troubled thoughts prompt me to answer because I am greatly disturbed.

Job 20:3 I hear a rebuke that dishonors me, and my understanding inspires me to reply.

Job 20:4 “Surely you know how it has been from of old, ever since man was placed on the earth,

Job 20:5 that the mirth of the wicked is brief, the joy of the godless lasts but a moment.

Job 20:6 Though his pride reaches to the heavens and his head touches the clouds,

Job 20:7 he will perish forever, like his own dung; those who have seen him will say, ‘Where is he?’

Job 20:8 Like a dream he flies away, no more to be found, banished like a vision of the night.

Job 20:9 The eye that saw him will not see him again; his place will look on him no more.

Job 20:10 His children must make amends to the poor; his own hands must give back his wealth.

Job 20:11 The youthful vigor that fills his bones will lie with him in the dust.

Job 20:12 “Though evil is sweet in his mouth and he hides it under his tongue,

Job 20:13 though he cannot bear to let it go and keeps it in his mouth,

Job 20:14 yet his food will turn sour in his stomach; it will become the venom of serpents within him.

Job 20:15 He will spit out the riches he swallowed; God will make his stomach vomit them up.

Job 20:16 He will suck the poison of serpents; the fangs of an adder will kill him.

Job 20:17 He will not enjoy the streams, the rivers flowing with honey and cream.

Job 20:18 What he toiled for he must give back uneaten; he will not enjoy the profit from his trading.

Job 20:19 For he has oppressed the poor and left them destitute; he has seized houses he did not build.

Job 20:20 “Surely he will have no respite from his craving; he cannot save himself by his treasure.

Job 20:21 Nothing is left for him to devour; his prosperity will not endure.

Job 20:22 In the midst of his plenty, distress will overtake him; the full force of misery will come upon him.

Job 20:23 When he has filled his belly, God will vent his burning anger against him and rain down his blows upon him.

Job 20:24 Though he flees from an iron weapon, a bronze-tipped arrow pierces him.

Job 20:25 He pulls it out of his back, the gleaming point out of his liver. Terrors will come over him;

Job 20:26 total darkness lies in wait for his treasures. A fire unfanned will consume him and devour what is left in his tent.

Job 20:27 The heavens will expose his guilt; the earth will rise up against him.

Job 20:28 A flood will carry off his house, rushing waters on the day of God’s wrath.

Job 20:29 Such is the fate God allots the wicked, the heritage appointed for them by God.”

Job 21:1 Then Job replied:

Job 21:2 “Listen carefully to my words; let this be the consolation you give me.

Job 21:3 Bear with me while I speak, and after I have spoken, mock on.

Job 21:4 “Is my complaint directed to man? Why should I not be impatient?

Job 21:5 Look at me and be astonished; clap your hand over your mouth.

Job 21:6 When I think about this, I am terrified; trembling seizes my body.

Job 21:7 Why do the wicked live on, growing old and increasing in power?

Job 21:8 They see their children established around them, their offspring before their eyes.

Job 21:9 Their homes are safe and free from fear; the rod of God is not upon them.

Job 21:10 Their bulls never fail to breed; their cows calve and do not miscarry.

Job 21:11 They send forth their children as a flock; their little ones dance about.

Job 21:12 They sing to the music of tambourine and harp; they make merry to the sound of the flute.

Job 21:13 They spend their years in prosperity and go down to the grave in peace.

Job 21:14 Yet they say to God, ‘Leave us alone! We have no desire to know your ways.

Job 21:15 Who is the Almighty, that we should serve him? What would we gain by praying to him?’

Job 21:16 But their prosperity is not in their own hands, so I stand aloof from the counsel of the wicked.

Job 21:17 “Yet how often is the lamp of the wicked snuffed out? How often does calamity come upon them, the fate God allots in his anger?

Job 21:18 How often are they like straw before the wind, like chaff swept away by a gale?

Job 21:19 [It is said,] ‘God stores up a man’s punishment for his sons.’ Let him repay the man himself, so that he will know it!

Job 21:20 Let his own eyes see his destruction; let him drink of the wrath of the Almighty.

Job 21:21 For what does he care about the family he leaves behind when his allotted months come to an end?

Job 21:22 “Can anyone teach knowledge to God, since he judges even the highest?

Job 21:23 One man dies in full vigor, completely secure and at ease,

Job 21:24 his body well nourished, his bones rich with marrow.

Job 21:25 Another man dies in bitterness of soul, never having enjoyed anything good.

Job 21:26 Side by side they lie in the dust, and worms cover them both.

Job 21:27 “I know full well what you are thinking, the schemes by which you would wrong me.

Job 21:28 You say, ‘Where now is the great man’s house, the tents where wicked men lived?’

Job 21:29 Have you never questioned those who travel? Have you paid no regard to their accounts—

Job 21:30 that the evil man is spared from the day of calamity, that he is delivered from the day of wrath?

Job 21:31 Who denounces his conduct to his face? Who repays him for what he has done?

Job 21:32 He is carried to the grave, and watch is kept over his tomb.

Job 21:33 The soil in the valley is sweet to him; all men follow after him, and a countless throng goes before him.

Job 21:34 “So how can you console me with your nonsense? Nothing is left of your answers but falsehood!”

Job 22:1 Then Eliphaz the Temanite replied:

Job 22:2 “Can a man be of benefit to God? Can even a wise man benefit him?

Job 22:3 What pleasure would it give the Almighty if you were righteous? What would he gain if your ways were blameless?

Job 22:4 “Is it for your piety that he rebukes you and brings charges against you?

Job 22:5 Is not your wickedness great? Are not your sins endless?

Job 22:6 You demanded security from your brothers for no reason; you stripped men of their clothing, leaving them naked.

Job 22:7 You gave no water to the weary and you withheld food from the hungry,

Job 22:8 though you were a powerful man, owning land— an honored man, living on it.

Job 22:9 And you sent widows away empty-handed and broke the strength of the fatherless.

Job 22:10 That is why snares are all around you, why sudden peril terrifies you,

Job 22:11 why it is so dark you cannot see, and why a flood of water covers you.

Job 22:12 “Is not God in the heights of heaven? And see how lofty are the highest stars!

Job 22:13 Yet you say, ‘What does God know? Does he judge through such darkness?

Job 22:14 Thick clouds veil him, so he does not see us as he goes about in the vaulted heavens.’

Job 22:15 Will you keep to the old path that evil men have trod?

Job 22:16 They were carried off before their time, their foundations washed away by a flood.

Job 22:17 They said to God, ‘Leave us alone! What can the Almighty do to us?’

Job 22:18 Yet it was he who filled their houses with good things, so I stand aloof from the counsel of the wicked.

Job 22:19 “The righteous see their ruin and rejoice; the innocent mock them, saying,

Job 22:20 ‘Surely our foes are destroyed, and fire devours their wealth.’

Job 22:21 “Submit to God and be at peace with him; in this way prosperity will come to you.

Job 22:22 Accept instruction from his mouth and lay up his words in your heart.

Job 22:23 If you return to the Almighty, you will be restored: If you remove wickedness far from your tent

Job 22:24 and assign your nuggets to the dust, your gold of Ophir to the rocks in the ravines,

Job 22:25 then the Almighty will be your gold, the choicest silver for you.

Job 22:26 Surely then you will find delight in the Almighty and will lift up your face to God.

Job 22:27 You will pray to him, and he will hear you, and you will fulfill your vows.

Job 22:28 What you decide on will be done, and light will shine on your ways.

Job 22:29 When men are brought low and you say, ‘Lift them up!’ then he will save the downcast.

Job 22:30 He will deliver even one who is not innocent, who will be delivered through the cleanness of your hands.”

Job 23:1 Then Job replied:

Job 23:2 “Even today my complaint is bitter; his hand is heavy in spite of my groaning.

Job 23:3 If only I knew where to find him; if only I could go to his dwelling!

Job 23:4 I would state my case before him and fill my mouth with arguments.

Job 23:5 I would find out what he would answer me, and consider what he would say.

Job 23:6 Would he oppose me with great power? No, he would not press charges against me.

Job 23:7 There an upright man could present his case before him, and I would be delivered forever from my judge.

Job 23:8 “But if I go to the east, he is not there; if I go to the west, I do not find him.

Job 23:9 When he is at work in the north, I do not see him; when he turns to the south, I catch no glimpse of him.

Job 23:10 But he knows the way that I take; when he has tested me, I will come forth as gold.

Job 23:11 My feet have closely followed his steps; I have kept to his way without turning aside.

Job 23:12 I have not departed from the commands of his lips; I have treasured the words of his mouth more than my daily bread.

Job 23:13 “But he stands alone, and who can oppose him? He does whatever he pleases.

Job 23:14 He carries out his decree against me, and many such plans he still has in store.

Job 23:15 That is why I am terrified before him; when I think of all this, I fear him.

Job 23:16 God has made my heart faint; the Almighty has terrified me.

Job 23:17 Yet I am not silenced by the darkness, by the thick darkness that covers my face.

Job 24:1 “Why does the Almighty not set times for judgment? Why must those who know him look in vain for such days?

Job 24:2 Men move boundary stones; they pasture flocks they have stolen.

Job 24:3 They drive away the orphan’s donkey and take the widow’s ox in pledge.

Job 24:4 They thrust the needy from the path and force all the poor of the land into hiding.

Job 24:5 Like wild donkeys in the desert, the poor go about their labor of foraging food; the wasteland provides food for their children.

Job 24:6 They gather fodder in the fields and glean in the vineyards of the wicked.

Job 24:7 Lacking clothes, they spend the night naked; they have nothing to cover themselves in the cold.

Job 24:8 They are drenched by mountain rains and hug the rocks for lack of shelter.

Job 24:9 The fatherless child is snatched from the breast; the infant of the poor is seized for a debt.

Job 24:10 Lacking clothes, they go about naked; they carry the sheaves, but still go hungry.

Job 24:11 They crush olives among the terraces; they tread the winepresses, yet suffer thirst.

Job 24:12 The groans of the dying rise from the city, and the souls of the wounded cry out for help. But God charges no one with wrongdoing.

Job 24:13 “There are those who rebel against the light, who do not know its ways or stay in its paths.

Job 24:14 When daylight is gone, the murderer rises up and kills the poor and needy; in the night he steals forth like a thief.

Job 24:15 The eye of the adulterer watches for dusk; he thinks, ‘No eye will see me,’ and he keeps his face concealed.

Job 24:16 In the dark, men break into houses, but by day they shut themselves in; they want nothing to do with the light.

Job 24:17 For all of them, deep darkness is their morning; they make friends with the terrors of darkness.

Job 24:18 “Yet they are foam on the surface of the water; their portion of the land is cursed, so that no one goes to the vineyards.

Job 24:19 As heat and drought snatch away the melted snow, so the grave snatches away those who have sinned.

Job 24:20 The womb forgets them, the worm feasts on them; evil men are no longer remembered but are broken like a tree.

Job 24:21 They prey on the barren and childless woman, and to the widow show no kindness.

Job 24:22 But God drags away the mighty by his power; though they become established, they have no assurance of life.

Job 24:23 He may let them rest in a feeling of security, but his eyes are on their ways.

Job 24:24 For a little while they are exalted, and then they are gone; they are brought low and gathered up like all others; they are cut off like heads of grain.

Job 24:25 “If this is not so, who can prove me false and reduce my words to nothing?”

Job 25:1 Then Bildad the Shuhite replied:

Job 25:2 “Dominion and awe belong to God; he establishes order in the heights of heaven.

Job 25:3 Can his forces be numbered? Upon whom does his light not rise?

Job 25:4 How then can a man be righteous before God? How can one born of woman be pure?

Job 25:5 If even the moon is not bright and the stars are not pure in his eyes,

Job 25:6 how much less man, who is but a maggot— a son of man, who is only a worm!”

Job 26:1 Then Job replied:

Job 26:2 “How you have helped the powerless! How you have saved the arm that is feeble!

Job 26:3 What advice you have offered to one without wisdom! And what great insight you have displayed!

Job 26:4 Who has helped you utter these words? And whose spirit spoke from your mouth?

Job 26:5 “The dead are in deep anguish, those beneath the waters and all that live in them.

Job 26:6 Death is naked before God; Destruction lies uncovered.

Job 26:7 He spreads out the northern [skies] over empty space; he suspends the earth over nothing.

Job 26:8 He wraps up the waters in his clouds, yet the clouds do not burst under their weight.

Job 26:9 He covers the face of the full moon, spreading his clouds over it.

Job 26:10 He marks out the horizon on the face of the waters for a boundary between light and darkness.

Job 26:11 The pillars of the heavens quake, aghast at his rebuke.

Job 26:12 By his power he churned up the sea; by his wisdom he cut Rahab to pieces.

Job 26:13 By his breath the skies became fair; his hand pierced the gliding serpent.

Job 26:14 And these are but the outer fringe of his works; how faint the whisper we hear of him! Who then can understand the thunder of his power?”

Job 27:1 And Job continued his discourse:

Job 27:2 “As surely as God lives, who has denied me justice, the Almighty, who has made me taste bitterness of soul,

Job 27:3 as long as I have life within me, the breath of God in my nostrils,

Job 27:4 my lips will not speak wickedness, and my tongue will utter no deceit.

Job 27:5 I will never admit you are in the right; till I die, I will not deny my integrity.

Job 27:6 I will maintain my righteousness and never let go of it; my conscience will not reproach me as long as I live.

Job 27:7 “May my enemies be like the wicked, my adversaries like the unjust!

Job 27:8 For what hope has the godless when he is cut off, when God takes away his life?

Job 27:9 Does God listen to his cry when distress comes upon him?

Job 27:10 Will he find delight in the Almighty? Will he call upon God at all times?

Job 27:11 “I will teach you about the power of God; the ways of the Almighty I will not conceal.

Job 27:12 You have all seen this yourselves. Why then this meaningless talk?

Job 27:13 “Here is the fate God allots to the wicked, the heritage a ruthless man receives from the Almighty:

Job 27:14 However many his children, their fate is the sword; his offspring will never have enough to eat.

Job 27:15 The plague will bury those who survive him, and their widows will not weep for them.

Job 27:16 Though he heaps up silver like dust and clothes like piles of clay,

Job 27:17 what he lays up the righteous will wear, and the innocent will divide his silver.

Job 27:18 The house he builds is like a moth’s cocoon, like a hut made by a watchman.

Job 27:19 He lies down wealthy, but will do so no more; when he opens his eyes, all is gone.

Job 27:20 Terrors overtake him like a flood; a tempest snatches him away in the night.

Job 27:21 The east wind carries him off, and he is gone; it sweeps him out of his place.

Job 27:22 It hurls itself against him without mercy as he flees headlong from its power.

Job 27:23 It claps its hands in derision and hisses him out of his place.

Job 28:1 “There is a mine for silver and a place where gold is refined.

Job 28:2 Iron is taken from the earth, and copper is smelted from ore.

Job 28:3 Man puts an end to the darkness; he searches the farthest recesses for ore in the blackest darkness.

Job 28:4 Far from where people dwell he cuts a shaft, in places forgotten by the foot of man; far from men he dangles and sways.

Job 28:5 The earth, from which food comes, is transformed below as by fire;

Job 28:6 sapphires come from its rocks, and its dust contains nuggets of gold.

Job 28:7 No bird of prey knows that hidden path, no falcon’s eye has seen it.

Job 28:8 Proud beasts do not set foot on it, and no lion prowls there.

Job 28:9 Man’s hand assaults the flinty rock and lays bare the roots of the mountains.

Job 28:10 He tunnels through the rock; his eyes see all its treasures.

Job 28:11 He searches the sources of the rivers and brings hidden things to light.

Job 28:12 “But where can wisdom be found? Where does understanding dwell?

Job 28:13 Man does not comprehend its worth; it cannot be found in the land of the living.

Job 28:14 The deep says, ‘It is not in me’; the sea says, ‘It is not with me.’

Job 28:15 It cannot be bought with the finest gold, nor can its price be weighed in silver.

Job 28:16 It cannot be bought with the gold of Ophir, with precious onyx or sapphires.

Job 28:17 Neither gold nor crystal can compare with it, nor can it be had for jewels of gold.

Job 28:18 Coral and jasper are not worthy of mention; the price of wisdom is beyond rubies.

Job 28:19 The topaz of Cush cannot compare with it; it cannot be bought with pure gold.

Job 28:20 “Where then does wisdom come from? Where does understanding dwell?

Job 28:21 It is hidden from the eyes of every living thing, concealed even from the birds of the air.

Job 28:22 Destruction and Death say, ‘Only a rumor of it has reached our ears.’

Job 28:23 God understands the way to it and he alone knows where it dwells,

Job 28:24 for he views the ends of the earth and sees everything under the heavens.

Job 28:25 When he established the force of the wind and measured out the waters,

Job 28:26 when he made a decree for the rain and a path for the thunderstorm,

Job 28:27 then he looked at wisdom and appraised it; he confirmed it and tested it.

Job 28:28 And he said to man, ‘The fear of the Lord— that is wisdom, and to shun evil is understanding.’“

Job 29:1 Job continued his discourse:

Job 29:2 “How I long for the months gone by, for the days when God watched over me,

Job 29:3 when his lamp shone upon my head and by his light I walked through darkness!

Job 29:4 Oh, for the days when I was in my prime, when God’s intimate friendship blessed my house,

Job 29:5 when the Almighty was still with me and my children were around me,

Job 29:6 when my path was drenched with cream and the rock poured out for me streams of olive oil.

Job 29:7 “When I went to the gate of the city and took my seat in the public square,

Job 29:8 the young men saw me and stepped aside and the old men rose to their feet;

Job 29:9 the chief men refrained from speaking and covered their mouths with their hands;

Job 29:10 the voices of the nobles were hushed, and their tongues stuck to the roof of their mouths.

Job 29:11 Whoever heard me spoke well of me, and those who saw me commended me,

Job 29:12 because I rescued the poor who cried for help, and the fatherless who had none to assist him.

Job 29:13 The man who was dying blessed me; I made the widow’s heart sing.

Job 29:14 I put on righteousness as my clothing; justice was my robe and my turban.

Job 29:15 I was eyes to the blind and feet to the lame.

Job 29:16 I was a father to the needy; I took up the case of the stranger.

Job 29:17 I broke the fangs of the wicked and snatched the victims from their teeth.

Job 29:18 “I thought, ‘I will die in my own house, my days as numerous as the grains of sand.

Job 29:19 My roots will reach to the water, and the dew will lie all night on my branches.

Job 29:20 My glory will remain fresh in me, the bow ever new in my hand.’

Job 29:21 “Men listened to me expectantly, waiting in silence for my counsel.

Job 29:22 After I had spoken, they spoke no more; my words fell gently on their ears.

Job 29:23 They waited for me as for showers and drank in my words as the spring rain.

Job 29:24 When I smiled at them, they scarcely believed it; the light of my face was precious to them.

Job 29:25 I chose the way for them and sat as their chief; I dwelt as a king among his troops; I was like one who comforts mourners.

Job 30:1 “But now they mock me, men younger than I, whose fathers I would have disdained to put with my sheep dogs.

Job 30:2 Of what use was the strength of their hands to me, since their vigor had gone from them?

Job 30:3 Haggard from want and hunger, they roamed the parched land in desolate wastelands at night.

Job 30:4 In the brush they gathered salt herbs, and their food was the root of the broom tree.

Job 30:5 They were banished from their fellow men, shouted at as if they were thieves.

Job 30:6 They were forced to live in the dry stream beds, among the rocks and in holes in the ground.

Job 30:7 They brayed among the bushes and huddled in the undergrowth.

Job 30:8 A base and nameless brood, they were driven out of the land.

Job 30:9 “And now their sons mock me in song; I have become a byword among them.

Job 30:10 They detest me and keep their distance; they do not hesitate to spit in my face.

Job 30:11 Now that God has unstrung my bow and afflicted me, they throw off restraint in my presence.

Job 30:12 On my right the tribe attacks; they lay snares for my feet, they build their siege ramps against me.

Job 30:13 They break up my road; they succeed in destroying me—without anyone's helping them.

Job 30:14 They advance as through a gaping breach; amid the ruins they come rolling in.

Job 30:15 Terrors overwhelm me; my dignity is driven away as by the wind, my safety vanishes like a cloud.

Job 30:16 "And now my life ebbs away; days of suffering grip me.

Job 30:17 Night pierces my bones; my gnawing pains never rest.

Job 30:18 In his great power [God] becomes like clothing to me; he binds me like the neck of my garment.

Job 30:19 He throws me into the mud, and I am reduced to dust and ashes.

Job 30:20 "I cry out to you, O God, but you do not answer; I stand up, but you merely look at me.

Job 30:21 You turn on me ruthlessly; with the might of your hand you attack me.

Job 30:22 You snatch me up and drive me before the wind; you toss me about in the storm.

Job 30:23 I know you will bring me down to death, to the place appointed for all the living.

Job 30:24 "Surely no one lays a hand on a broken man when he cries for help in his distress.

Job 30:25 Have I not wept for those in trouble? Has not my soul grieved for the poor?

Job 30:26 Yet when I hoped for good, evil came; when I looked for light, then came darkness.

Job 30:27 The churning inside me never stops; days of suffering confront me.

Job 30:28 I go about blackened, but not by the sun; I stand up in the assembly and cry for help.

Job 30:29 I have become a brother of jackals, a companion of owls.

Job 30:30 My skin grows black and peels; my body burns with fever.

Job 30:31 My harp is tuned to mourning, and my flute to the sound of wailing.

Job 31:1 "I made a covenant with my eyes not to look lustfully at a girl.

Job 31:2 For what is man’s lot from God above, his heritage from the Almighty on high?

Job 31:3 Is it not ruin for the wicked, disaster for those who do wrong?

Job 31:4 Does he not see my ways and count my every step?

Job 31:5 “If I have walked in falsehood or my foot has hurried after deceit—

Job 31:6 let God weigh me in honest scales and he will know that I am blameless—

Job 31:7 if my steps have turned from the path, if my heart has been led by my eyes, or if my hands have been defiled,

Job 31:8 then may others eat what I have sown, and may my crops be uprooted.

Job 31:9 “If my heart has been enticed by a woman, or if I have lurked at my neighbor’s door,

Job 31:10 then may my wife grind another man’s grain, and may other men sleep with her.

Job 31:11 For that would have been shameful, a sin to be judged.

Job 31:12 It is a fire that burns to Destruction; it would have uprooted my harvest.

Job 31:13 “If I have denied justice to my menservants and maidservants when they had a grievance against me,

Job 31:14 what will I do when God confronts me? What will I answer when called to account?

Job 31:15 Did not he who made me in the womb make them? Did not the same one form us both within our mothers?

Job 31:16 “If I have denied the desires of the poor or let the eyes of the widow grow weary,

Job 31:17 if I have kept my bread to myself, not sharing it with the fatherless—

Job 31:18 but from my youth I reared him as would a father, and from my birth I guided the widow—

Job 31:19 if I have seen anyone perishing for lack of clothing, or a needy man without a garment,

Job 31:20 and his heart did not bless me for warming him with the fleece from my sheep,

Job 31:21 if I have raised my hand against the fatherless, knowing that I had influence in court,

Job 31:22 then let my arm fall from the shoulder, let it be broken off at the joint.

Job 31:23 For I dreaded destruction from God, and for fear of his splendor I could not do such things.

Job 31:24 “If I have put my trust in gold or said to pure gold, ‘You are my security,’

Job 31:25 if I have rejoiced over my great wealth, the fortune my hands had gained,

Job 31:26 if I have regarded the sun in its radiance or the moon moving in splendor,

Job 31:27 so that my heart was secretly enticed and my hand offered them a kiss of homage,

Job 31:28 then these also would be sins to be judged, for I would have been unfaithful to God on high.

Job 31:29 “If I have rejoiced at my enemy’s misfortune or gloated over the trouble that came to him—

Job 31:30 I have not allowed my mouth to sin by invoking a curse against his life—

Job 31:31 if the men of my household have never said, ‘Who has not had his fill of Job’s meat?’—

Job 31:32 but no stranger had to spend the night in the street, for my door was always open to the traveler—

Job 31:33 if I have concealed my sin as men do, by hiding my guilt in my heart

Job 31:34 because I so feared the crowd and so dreaded the contempt of the clans that I kept silent and would not go outside

Job 31:35 (“Oh, that I had someone to hear me! I sign now my defense— let the Almighty answer me; let my accuser put his indictment in writing.

Job 31:36 Surely I would wear it on my shoulder, I would put it on like a crown.

Job 31:37 I would give him an account of my every step; like a prince I would approach him.)—

Job 31:38 “if my land cries out against me and all its furrows are wet with tears,

Job 31:39 if I have devoured its yield without payment or broken the spirit of its tenants,

Job 31:40 then let briers come up instead of wheat and weeds instead of barley.” The words of Job are ended.

Job 32:1 So these three men stopped answering Job, because he was righteous in his own eyes.

Job 32:2 But Elihu son of Barakel the Buzite, of the family of Ram, became very angry with Job for justifying himself rather than God.

Job 32:3 He was also angry with the three friends, because they had found no way to refute Job, and yet had condemned him.

Job 32:4 Now Elihu had waited before speaking to Job because they were older than he.

Job 32:5 But when he saw that the three men had nothing more to say, his anger was aroused.

Job 32:6 So Elihu son of Barakel the Buzite said: “I am young in years, and you are old; that is why I was fearful, not daring to tell you what I know.

Job 32:7 I thought, ‘Age should speak; advanced years should teach wisdom.’

Job 32:8 But it is the spirit in a man, the breath of the Almighty, that gives him understanding.

Job 32:9 It is not only the old who are wise, not only the aged who understand what is right.

Job 32:10 “Therefore I say: Listen to me; I too will tell you what I know.

Job 32:11 I waited while you spoke, I listened to your reasoning; while you were searching for words,

Job 32:12 I gave you my full attention. But not one of you has proved Job wrong; none of you has answered his arguments.

Job 32:13 Do not say, ‘We have found wisdom; let God refute him, not man.’

Job 32:14 But Job has not marshaled his words against me, and I will not answer him with your arguments.

Job 32:15 “They are dismayed and have no more to say; words have failed them.

Job 32:16 Must I wait, now that they are silent, now that they stand there with no reply?

Job 32:17 I too will have my say; I too will tell what I know.

Job 32:18 For I am full of words, and the spirit within me compels me;

Job 32:19 inside I am like bottled-up wine, like new wineskins ready to burst.

Job 32:20 I must speak and find relief; I must open my lips and reply.

Job 32:21 I will show partiality to no one, nor will I flatter any man;

Job 32:22 for if I were skilled in flattery, my Maker would soon take me away.

Job 33:1 “But now, Job, listen to my words; pay attention to everything I say.

Job 33:2 I am about to open my mouth; my words are on the tip of my tongue.

Job 33:3 My words come from an upright heart; my lips sincerely speak what I know.

Job 33:4 The Spirit of God has made me; the breath of the Almighty gives me life.

Job 33:5 Answer me then, if you can; prepare yourself and confront me.

Job 33:6 I am just like you before God; I too have been taken from clay.

Job 33:7 No fear of me should alarm you, nor should my hand be heavy upon you.

Job 33:8 “But you have said in my hearing— I heard the very words—

Job 33:9 ‘I am pure and without sin; I am clean and free from guilt.

Job 33:10 Yet God has found fault with me; he considers me his enemy.

Job 33:11 He fastens my feet in shackles; he keeps close watch on all my paths.’

Job 33:12 “But I tell you, in this you are not right, for God is greater than man.

Job 33:13 Why do you complain to him that he answers none of man’s words?

Job 33:14 For God does speak— now one way, now another— though man may not perceive it.

Job 33:15 In a dream, in a vision of the night, when deep sleep falls on men as they slumber in their beds,

Job 33:16 he may speak in their ears and terrify them with warnings,

Job 33:17 to turn man from wrongdoing and keep him from pride,

Job 33:18 to preserve his soul from the pit, his life from perishing by the sword.

Job 33:19 Or a man may be chastened on a bed of pain with constant distress in his bones,

Job 33:20 so that his very being finds food repulsive and his soul loathes the choicest meal.

Job 33:21 His flesh wastes away to nothing, and his bones, once hidden, now stick out.

Job 33:22 His soul draws near to the pit, and his life to the messengers of death.

Job 33:23 “Yet if there is an angel on his side as a mediator, one out of a thousand, to tell a man what is right for him,

Job 33:24 to be gracious to him and say, ‘Spare him from going down to the pit; I have found a ransom for him’—

Job 33:25 then his flesh is renewed like a child’s; it is restored as in the days of his youth.

Job 33:26 He prays to God and finds favor with him, he sees God’s face and shouts for joy; he is restored by God to his righteous state.

Job 33:27 Then he comes to men and says, ‘I sinned, and perverted what was right, but I did not get what I deserved.

Job 33:28 He redeemed my soul from going down to the pit, and I will live to enjoy the light.’

Job 33:29 “God does all these things to a man— twice, even three times—

Job 33:30 to turn back his soul from the pit, that the light of life may shine on him.

Job 33:31 “Pay attention, Job, and listen to me; be silent, and I will speak.

Job 33:32 If you have anything to say, answer me; speak up, for I want you to be cleared.

Job 33:33 But if not, then listen to me; be silent, and I will teach you wisdom.”

Job 34:1 Then Elihu said:

Job 34:2 “Hear my words, you wise men; listen to me, you men of learning.

Job 34:3 For the ear tests words as the tongue tastes food.

Job 34:4 Let us discern for ourselves what is right; let us learn together what is good.

Job 34:5 “Job says, ‘I am innocent, but God denies me justice.

Job 34:6 Although I am right, I am considered a liar; although I am guiltless, his arrow inflicts an incurable wound.’

Job 34:7 What man is like Job, who drinks scorn like water?

Job 34:8 He keeps company with evildoers; he associates with wicked men.

Job 34:9 For he says, ‘It profits a man nothing when he tries to please God.’

Job 34:10 “So listen to me, you men of understanding. Far be it from God to do evil, from the Almighty to do wrong.

Job 34:11 He repays a man for what he has done; he brings upon him what his conduct deserves.

Job 34:12 It is unthinkable that God would do wrong, that the Almighty would pervert justice.

Job 34:13 Who appointed him over the earth? Who put him in charge of the whole world?

Job 34:14 If it were his intention and he withdrew his spirit and breath,

Job 34:15 all mankind would perish together and man would return to the dust.

Job 34:16 “If you have understanding, hear this; listen to what I say.

Job 34:17 Can he who hates justice govern? Will you condemn the just and mighty One?

Job 34:18 Is he not the One who says to kings, ‘You are worthless,’ and to nobles, ‘You are wicked,’

Job 34:19 who shows no partiality to princes and does not favor the rich over the poor, for they are all the work of his hands?

Job 34:20 They die in an instant, in the middle of the night; the people are shaken and they pass away; the mighty are removed without human hand.

Job 34:21 “His eyes are on the ways of men; he sees their every step.

Job 34:22 There is no dark place, no deep shadow, where evildoers can hide.

Job 34:23 God has no need to examine men further, that they should come before him for judgment.

Job 34:24 Without inquiry he shatters the mighty and sets up others in their place.

Job 34:25 Because he takes note of their deeds, he overthrows them in the night and they are crushed.

Job 34:26 He punishes them for their wickedness where everyone can see them,

Job 34:27 because they turned from following him and had no regard for any of his ways.

Job 34:28 They caused the cry of the poor to come before him, so that he heard the cry of the needy.

Job 34:29 But if he remains silent, who can condemn him? If he hides his face, who can see him? Yet he is over man and nation alike,

Job 34:30 to keep a godless man from ruling, from laying snares for the people.

Job 34:31 “Suppose a man says to God, ‘I am guilty but will offend no more.

Job 34:32 Teach me what I cannot see; if I have done wrong, I will not do so again.’

Job 34:33 Should God then reward you on your terms, when you refuse to repent? You must decide, not I; so tell me what you know.

Job 34:34 “Men of understanding declare, wise men who hear me say to me,

Job 34:35 ‘Job speaks without knowledge; his words lack insight.’

Job 34:36 Oh, that Job might be tested to the utmost for answering like a wicked man!

Job 34:37 To his sin he adds rebellion; scornfully he claps his hands among us and multiplies his words against God.”

Job 35:1 Then Elihu said:

Job 35:2 “Do you think this is just? You say, ‘I will be cleared by God.’

Job 35:3 Yet you ask him, ‘What profit is it to me, and what do I gain by not sinning?’

Job 35:4 “I would like to reply to you and to your friends with you.

Job 35:5 Look up at the heavens and see; gaze at the clouds so high above you.

Job 35:6 If you sin, how does that affect him? If your sins are many, what does that do to him?

Job 35:7 If you are righteous, what do you give to him, or what does he receive from your hand?

Job 35:8 Your wickedness affects only a man like yourself, and your righteousness only the sons of men.

Job 35:9 “Men cry out under a load of oppression; they plead for relief from the arm of the powerful.

Job 35:10 But no one says, ‘Where is God my Maker, who gives songs in the night,

Job 35:11 who teaches more to us than to the beasts of the earth and makes us wiser than the birds of the air?’

Job 35:12 He does not answer when men cry out because of the arrogance of the wicked.

Job 35:13 Indeed, God does not listen to their empty plea; the Almighty pays no attention to it.

Job 35:14 How much less, then, will he listen when you say that you do not see him, that your case is before him and you must wait for him,

Job 35:15 and further, that his anger never punishes and he does not take the least notice of wickedness.

Job 35:16 So Job opens his mouth with empty talk; without knowledge he multiplies words.”

Job 36:1 Elihu continued:

Job 36:2 “Bear with me a little longer and I will show you that there is more to be said in God’s behalf.

Job 36:3 I get my knowledge from afar; I will ascribe justice to my Maker.

Job 36:4 Be assured that my words are not false; one perfect in knowledge is with you.

Job 36:5 “God is mighty, but does not despise men; he is mighty, and firm in his purpose.

Job 36:6 He does not keep the wicked alive but gives the afflicted their rights.

Job 36:7 He does not take his eyes off the righteous; he enthrones them with kings and exalts them forever.

Job 36:8 But if men are bound in chains, held fast by cords of affliction,

Job 36:9 he tells them what they have done— that they have sinned arrogantly.

Job 36:10 He makes them listen to correction and commands them to repent of their evil.

Job 36:11 If they obey and serve him, they will spend the rest of their days in prosperity and their years in contentment.

Job 36:12 But if they do not listen, they will perish by the sword and die without knowledge.

Job 36:13 “The godless in heart harbor resentment; even when he fetters them, they do not cry for help.

Job 36:14 They die in their youth, among male prostitutes of the shrines.

Job 36:15 But those who suffer he delivers in their suffering; he speaks to them in their affliction.

Job 36:16 “He is wooing you from the jaws of distress to a spacious place free from restriction, to the comfort of your table laden with choice food.

Job 36:17 But now you are laden with the judgment due the wicked; judgment and justice have taken hold of you.

Job 36:18 Be careful that no one entices you by riches; do not let a large bribe turn you aside.

Job 36:19 Would your wealth or even all your mighty efforts sustain you so you would not be in distress?

Job 36:20 Do not long for the night, to drag people away from their homes.

Job 36:21 Beware of turning to evil, which you seem to prefer to affliction.

Job 36:22 “God is exalted in his power. Who is a teacher like him?

Job 36:23 Who has prescribed his ways for him, or said to him, ‘You have done wrong’?

Job 36:24 Remember to extol his work, which men have praised in song.

Job 36:25 All mankind has seen it; men gaze on it from afar.

Job 36:26 How great is God— beyond our understanding! The number of his years is past finding out.

Job 36:27 “He draws up the drops of water, which distill as rain to the streams;

Job 36:28 the clouds pour down their moisture and abundant showers fall on mankind.

Job 36:29 Who can understand how he spreads out the clouds, how he thunders from his pavilion?

Job 36:30 See how he scatters his lightning about him, bathing the depths of the sea.

Job 36:31 This is the way he governs the nations and provides food in abundance.

Job 36:32 He fills his hands with lightning and commands it to strike its mark.

Job 36:33 His thunder announces the coming storm; even the cattle make known its approach.

Job 37:1 “At this my heart pounds and leaps from its place.

Job 37:2 Listen! Listen to the roar of his voice, to the rumbling that comes from his mouth.

Job 37:3 He unleashes his lightning beneath the whole heaven and sends it to the ends of the earth.

Job 37:4 After that comes the sound of his roar; he thunders with his majestic voice. When his voice resounds, he holds nothing back.

Job 37:5 God’s voice thunders in marvelous ways; he does great things beyond our understanding.

Job 37:6 He says to the snow, ‘Fall on the earth,’ and to the rain shower, ‘Be a mighty downpour.’

Job 37:7 So that all men he has made may know his work, he stops every man from his labor.

Job 37:8 The animals take cover; they remain in their dens.

Job 37:9 The tempest comes out from its chamber, the cold from the driving winds.

Job 37:10 The breath of God produces ice, and the broad waters become frozen.

Job 37:11 He loads the clouds with moisture; he scatters his lightning through them.

Job 37:12 At his direction they swirl around over the face of the whole earth to do whatever he commands them.

Job 37:13 He brings the clouds to punish men, or to water his earth and show his love.

Job 37:14 “Listen to this, Job; stop and consider God’s wonders.

Job 37:15 Do you know how God controls the clouds and makes his lightning flash?

Job 37:16 Do you know how the clouds hang poised, those wonders of him who is perfect in knowledge?

Job 37:17 You who swelter in your clothes when the land lies hushed under the south wind,

Job 37:18 can you join him in spreading out the skies, hard as a mirror of cast bronze?

Job 37:19 “Tell us what we should say to him; we cannot draw up our case because of our darkness.

Job 37:20 Should he be told that I want to speak? Would any man ask to be swallowed up?

Job 37:21 Now no one can look at the sun, bright as it is in the skies after the wind has swept them clean.

Job 37:22 Out of the north he comes in golden splendor; God comes in awesome majesty.

Job 37:23 The Almighty is beyond our reach and exalted in power; in his justice and great righteousness, he does not oppress.

Job 37:24 Therefore, men revere him, for does he not have regard for all the wise in heart?”

Job 38:1 Then the LORD answered Job out of the storm. He said:

Job 38:2 “Who is this that darkens my counsel with words without knowledge?

Job 38:3 Brace yourself like a man; I will question you, and you shall answer me.

Job 38:4 “Where were you when I laid the earth’s foundation? Tell me, if you understand.

Job 38:5 Who marked off its dimensions? Surely you know! Who stretched a measuring line across it?

Job 38:6 On what were its footings set, or who laid its cornerstone—

Job 38:7 while the morning stars sang together and all the angels shouted for joy?

Job 38:8 “Who shut up the sea behind doors when it burst forth from the womb, Job 38:9 when I made the clouds its garment and wrapped it in thick darkness,

Job 38:10 when I fixed limits for it and set its doors and bars in place,

Job 38:11 when I said, 'This far you may come and no farther; here is where your proud waves halt'?

Job 38:12 "Have you ever given orders to the morning, or shown the dawn its place,

Job 38:13 that it might take the earth by the edges and shake the wicked out of it?

Job 38:14 The earth takes shape like clay under a seal; its features stand out like those of a garment.

Job 38:15 The wicked are denied their light, and their upraised arm is broken.

Job 38:16 "Have you journeyed to the springs of the sea or walked in the recesses of the deep?

Job 38:17 Have the gates of death been shown to you? Have you seen the gates of the shadow of death?

Job 38:18 Have you comprehended the vast expanses of the earth? Tell me, if you know all this.

Job 38:19 "What is the way to the abode of light? And where does darkness reside?

Job 38:20 Can you take them to their places? Do you know the paths to their dwellings?

Job 38:21 Surely you know, for you were already born! You have lived so many years!

Job 38:22 "Have you entered the storehouses of the snow or seen the storehouses of the hail,

Job 38:23 which I reserve for times of trouble, for days of war and battle?

Job 38:24 What is the way to the place where the lightning is dispersed, or the place where the east winds are scattered over the earth?

Job 38:25 Who cuts a channel for the torrents of rain, and a path for the thunderstorm,

Job 38:26 to water a land where no man lives, a desert with no one in it,

Job 38:27 to satisfy a desolate wasteland and make it sprout with grass?

Job 38:28 Does the rain have a father? Who fathers the drops of dew?

Job 38:29 From whose womb comes the ice? Who gives birth to the frost from the heavens

Job 38:30 when the waters become hard as stone, when the surface of the deep is frozen?

Job 38:31 “Can you bind the beautiful Pleiades? Can you loose the cords of Orion?

Job 38:32 Can you bring forth the constellations in their seasons or lead out the Bear with its cubs?

Job 38:33 Do you know the laws of the heavens? Can you set up [God’s] dominion over the earth?

Job 38:34 “Can you raise your voice to the clouds and cover yourself with a flood of water?

Job 38:35 Do you send the lightning bolts on their way? Do they report to you, ‘Here we are’?

Job 38:36 Who endowed the heart with wisdom or gave understanding to the mind?

Job 38:37 Who has the wisdom to count the clouds? Who can tip over the water jars of the heavens

Job 38:38 when the dust becomes hard and the clods of earth stick together?

Job 38:39 “Do you hunt the prey for the lioness and satisfy the hunger of the lions

Job 38:40 when they crouch in their dens or lie in wait in a thicket?

Job 38:41 Who provides food for the raven when its young cry out to God and wander about for lack of food?

Job 39:1 “Do you know when the mountain goats give birth? Do you watch when the doe bears her fawn?

Job 39:2 Do you count the months till they bear? Do you know the time they give birth?

Job 39:3 They crouch down and bring forth their young; their labor pains are ended.

Job 39:4 Their young thrive and grow strong in the wilds; they leave and do not return.

Job 39:5 “Who let the wild donkey go free? Who untied his ropes?

Job 39:6 I gave him the wasteland as his home, the salt flats as his habitat.

Job 39:7 He laughs at the commotion in the town; he does not hear a driver’s shout.

Job 39:8 He ranges the hills for his pasture and searches for any green thing.

Job 39:9 “Will the wild ox consent to serve you? Will he stay by your manger at night?

Job 39:10 Can you hold him to the furrow with a harness? Will he till the valleys behind you?

Job 39:11 Will you rely on him for his great strength? Will you leave your heavy work to him?

Job 39:12 Can you trust him to bring in your grain and gather it to your threshing floor?

Job 39:13 “The wings of the ostrich flap joyfully, but they cannot compare with the pinions and feathers of the stork.

Job 39:14 She lays her eggs on the ground and lets them warm in the sand,

Job 39:15 unmindful that a foot may crush them, that some wild animal may trample them.

Job 39:16 She treats her young harshly, as if they were not hers; she cares not that her labor was in vain,

Job 39:17 for God did not endow her with wisdom or give her a share of good sense.

Job 39:18 Yet when she spreads her feathers to run, she laughs at horse and rider.

Job 39:19 “Do you give the horse his strength or clothe his neck with a flowing mane?

Job 39:20 Do you make him leap like a locust, striking terror with his proud snorting?

Job 39:21 He paws fiercely, rejoicing in his strength, and charges into the fray.

Job 39:22 He laughs at fear, afraid of nothing; he does not shy away from the sword.

Job 39:23 The quiver rattles against his side, along with the flashing spear and lance.

Job 39:24 In frenzied excitement he eats up the ground; he cannot stand still when the trumpet sounds.

Job 39:25 At the blast of the trumpet he snorts, ‘Aha!’ He catches the scent of battle from afar, the shout of commanders and the battle cry.

Job 39:26 “Does the hawk take flight by your wisdom and spread his wings toward the south?

Job 39:27 Does the eagle soar at your command and build his nest on high?

Job 39:28 He dwells on a cliff and stays there at night; a rocky crag is his stronghold.

Job 39:29 From there he seeks out his food; his eyes detect it from afar.

Job 39:30 His young ones feast on blood, and where the slain are, there is he.”

Job 40:1 The LORD said to Job:

Job 40:2 “Will the one who contends with the Almighty correct him? Let him who accuses God answer him!”

Job 40:3 Then Job answered the LORD:

Job 40:4 “I am unworthy— how can I reply to you? I put my hand over my mouth.

Job 40:5 I spoke once, but I have no answer— twice, but I will say no more.”

Job 40:6 Then the LORD spoke to Job out of the storm:

Job 40:7 “Brace yourself like a man; I will question you, and you shall answer me.

Job 40:8 “Would you discredit my justice? Would you condemn me to justify yourself?

Job 40:9 Do you have an arm like God’s, and can your voice thunder like his?

Job 40:10 Then adorn yourself with glory and splendor, and clothe yourself in honor and majesty.

Job 40:11 Unleash the fury of your wrath, look at every proud man and bring him low,

Job 40:12 look at every proud man and humble him, crush the wicked where they stand.

Job 40:13 Bury them all in the dust together; shroud their faces in the grave.

Job 40:14 Then I myself will admit to you that your own right hand can save you.

Job 40:15 “Look at the behemoth, which I made along with you and which feeds on grass like an ox.

Job 40:16 What strength he has in his loins, what power in the muscles of his belly!

Job 40:17 His tail sways like a cedar; the sinews of his thighs are close-knit.

Job 40:18 His bones are tubes of bronze, his limbs like rods of iron.

Job 40:19 He ranks first among the works of God, yet his Maker can approach him with his sword.

Job 40:20 The hills bring him their produce, and all the wild animals play nearby.

Job 40:21 Under the lotus plants he lies, hidden among the reeds in the marsh.

Job 40:22 The lotuses conceal him in their shadow; the poplars by the stream surround him.

Job 40:23 When the river rages, he is not alarmed; he is secure, though the Jordan should surge against his mouth.

Job 40:24 Can anyone capture him by the eyes, or trap him and pierce his nose?

Job 41:1 “Can you pull in the leviathan with a fishhook or tie down his tongue with a rope?

Job 41:2 Can you put a cord through his nose or pierce his jaw with a hook?

Job 41:3 Will he keep begging you for mercy? Will he speak to you with gentle words?

Job 41:4 Will he make an agreement with you for you to take him as your slave for life?

Job 41:5 Can you make a pet of him like a bird or put him on a leash for your girls?

Job 41:6 Will traders barter for him? Will they divide him up among the merchants?

Job 41:7 Can you fill his hide with harpoons or his head with fishing spears?

Job 41:8 If you lay a hand on him, you will remember the struggle and never do it again!

Job 41:9 Any hope of subduing him is false; the mere sight of him is overpowering.

Job 41:10 No one is fierce enough to rouse him. Who then is able to stand against me?

Job 41:11 Who has a claim against me that I must pay? Everything under heaven belongs to me.

Job 41:12 “I will not fail to speak of his limbs, his strength and his graceful form.

Job 41:13 Who can strip off his outer coat? Who would approach him with a bridle?

Job 41:14 Who dares open the doors of his mouth, ringed about with his fearsome teeth?

Job 41:15 His back has rows of shields tightly sealed together;

Job 41:16 each is so close to the next that no air can pass between.

Job 41:17 They are joined fast to one another; they cling together and cannot be parted.

Job 41:18 His snorting throws out flashes of light; his eyes are like the rays of dawn.

Job 41:19 Firebrands stream from his mouth; sparks of fire shoot out.

Job 41:20 Smoke pours from his nostrils as from a boiling pot over a fire of reeds.

Job 41:21 His breath sets coals ablaze, and flames dart from his mouth.

Job 41:22 Strength resides in his neck; dismay goes before him.

Job 41:23 The folds of his flesh are tightly joined; they are firm and immovable.

Job 41:24 His chest is hard as rock, hard as a lower millstone.

Job 41:25 When he rises up, the mighty are terrified; they retreat before his thrashing.

Job 41:26 The sword that reaches him has no effect, nor does the spear or the dart or the javelin.

Job 41:27 Iron he treats like straw and bronze like rotten wood.

Job 41:28 Arrows do not make him flee; slingstones are like chaff to him.

Job 41:29 A club seems to him but a piece of straw; he laughs at the rattling of the lance.

Job 41:30 His undersides are jagged potsherds, leaving a trail in the mud like a threshing sledge.

Job 41:31 He makes the depths churn like a boiling caldron and stirs up the sea like a pot of ointment.

Job 41:32 Behind him he leaves a glistening wake; one would think the deep had white hair.

Job 41:33 Nothing on earth is his equal— a creature without fear.

Job 41:34 He looks down on all that are haughty; he is king over all that are proud.”

Job 42:1 Then Job replied to the LORD:

Job 42:2 “I know that you can do all things; no plan of yours can be thwarted.

Job 42:3 [You asked,] ‘Who is this that obscures my counsel without knowledge?’ Surely I spoke of things I did not understand, things too wonderful for me to know.

Job 42:4 [“You said,] ‘Listen now, and I will speak; I will question you, and you shall answer me.’

Job 42:5 My ears had heard of you but now my eyes have seen you.

Job 42:6 Therefore I despise myself and repent in dust and ashes.”

Job 42:7 After the LORD had said these things to Job, he said to Eliphaz the Temanite, “I am angry with you and your two friends, because you have not spoken of me what is right, as my servant Job has.

Job 42:8 So now take seven bulls and seven rams and go to my servant Job and sacrifice a burnt offering for yourselves. My servant Job will pray for you, and I will accept his prayer and not deal with you according to your folly. You have not spoken of me what is right, as my servant Job has.”

Job 42:9 So Eliphaz the Temanite, Bildad the Shuhite and Zophar the Naamathite did what the LORD told them; and the LORD accepted Job’s prayer.

Job 42:10 After Job had prayed for his friends, the LORD made him prosperous again and gave him twice as much as he had before.

Job 42:11 All his brothers and sisters and everyone who had known him before came and ate with him in his house. They comforted and consoled him over all the trouble the LORD had brought upon him, and each one gave him a piece of silver and a gold ring.

Job 42:12 The LORD blessed the latter part of Job’s life more than the first. He had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen and a thousand donkeys.

Job 42:13 And he also had seven sons and three daughters.

Job 42:14 The first daughter he named Jemimah, the second Keziah and the third Keren-Happuch.

Job 42:15 Nowhere in all the land were there found women as beautiful as Job’s daughters, and their father granted them an inheritance along with their brothers.

Job 42:16 After this, Job lived a hundred and forty years; he saw his children and their children to the fourth generation.

Job 42:17 And so he died, old and full of years.

Psalms

1:1 Blessed is the man who does not walk in the counsel of the wicked or stand in the way of sinners or sit in the seat of mockers.

Psalms 1:2 But his delight is in the law of the LORD, and on his law he meditates day and night.

Psalms 1:3 He is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither. Whatever he does prospers.

Psalms 1:4 Not so the wicked! They are like chaff that the wind blows away.

Psalms 1:5 Therefore the wicked will not stand in the judgment, nor sinners in the assembly of the righteous.

Psalms 1:6 For the LORD watches over the way of the righteous, but the way of the wicked will perish.

Psalms 2:1 Why do the nations conspire and the peoples plot in vain?

Psalms 2:2 The kings of the earth take their stand and the rulers gather together against the LORD and against his Anointed One.

Psalms 2:3 “Let us break their chains,” they say, “and throw off their fetters.”

Psalms 2:4 The One enthroned in heaven laughs; the Lord scoffs at them.

Psalms 2:5 Then he rebukes them in his anger and terrifies them in his wrath, saying,

Psalms 2:6 “I have installed my King on Zion, my holy hill.”

Psalms 2:7 I will proclaim the decree of the LORD: He said to me, “You are my Son; today I have become your Father.

Psalms 2:8 Ask of me, and I will make the nations your inheritance, the ends of the earth your possession.

Psalms 2:9 You will rule them with an iron scepter; you will dash them to pieces like pottery.”

Psalms 2:10 Therefore, you kings, be wise; be warned, you rulers of the earth.

Psalms 2:11 Serve the LORD with fear and rejoice with trembling.

Psalms 2:12 Kiss the Son, lest he be angry and you be destroyed in your way, for his wrath can flare up in a moment. Blessed are all who take refuge in him.

Psalms 3:1 A psalm of David. When he fled from his son Absalom. O LORD, how many are my foes! How many rise up against me!

Psalms 3:2 Many are saying of me, “God will not deliver him.” Selah

Psalms 3:3 But you are a shield around me, O LORD; you bestow glory on me and lift up my head.

Psalms 3:4 To the LORD I cry aloud, and he answers me from his holy hill. Selah

Psalms 3:5 I lie down and sleep; I wake again, because the LORD sustains me.

Psalms 3:6 I will not fear the tens of thousands drawn up against me on every side.

Psalms 3:7 Arise, O LORD! Deliver me, O my God! Strike all my enemies on the jaw; break the teeth of the wicked.

Psalms 3:8 From the LORD comes deliverance. May your blessing be on your people. Selah

Psalms 4:1 For the director of music. With stringed instruments. A psalm of David. Answer me when I call to you, O my righteous God. Give me relief from my distress; be merciful to me and hear my prayer.

Psalms 4:2 How long, O men, will you turn my glory into shame? How long will you love delusions and seek false gods? Selah

Psalms 4:3 Know that the LORD has set apart the godly for himself; the LORD will hear when I call to him.

Psalms 4:4 In your anger do not sin; when you are on your beds, search your hearts and be silent. Selah

Psalms 4:5 Offer right sacrifices and trust in the LORD.

Psalms 4:6 Many are asking, “Who can show us any good?” Let the light of your face shine upon us, O LORD.

Psalms 4:7 You have filled my heart with greater joy than when their grain and new wine abound.

Psalms 4:8 I will lie down and sleep in peace, for you alone, O LORD, make me dwell in safety.

Psalms 5:1 For the director of music. For flutes. A psalm of David. Give ear to my words, O LORD, consider my sighing.

Psalms 5:2 Listen to my cry for help, my King and my God, for to you I pray.

Psalms 5:3 In the morning, O LORD, you hear my voice; in the morning I lay my requests before you and wait in expectation.

Psalms 5:4 You are not a God who takes pleasure in evil; with you the wicked cannot dwell.

Psalms 5:5 The arrogant cannot stand in your presence; you hate all who do wrong.

Psalms 5:6 You destroy those who tell lies; bloodthirsty and deceitful men the LORD abhors.

Psalms 5:7 But I, by your great mercy, will come into your house; in reverence will I bow down toward your holy temple.

Psalms 5:8 Lead me, O LORD, in your righteousness because of my enemies— make straight your way before me.

Psalms 5:9 Not a word from their mouth can be trusted; their heart is filled with destruction. Their throat is an open grave; with their tongue they speak deceit.

Psalms 5:10 Declare them guilty, O God! Let their intrigues be their downfall. Banish them for their many sins, for they have rebelled against you.

Psalms 5:11 But let all who take refuge in you be glad; let them ever sing for joy. Spread your protection over them, that those who love your name may rejoice in you.

Psalms 5:12 For surely, O LORD, you bless the righteous; you surround them with your favor as with a shield.

Psalms 6:1 For the director of music. With stringed instruments. According to sheminith. A psalm of David. O LORD, do not rebuke me in your anger or discipline me in your wrath.

Psalms 6:2 Be merciful to me, LORD, for I am faint; O LORD, heal me, for my bones are in agony.

Psalms 6:3 My soul is in anguish. How long, O LORD, how long?

Psalms 6:4 Turn, O LORD, and deliver me; save me because of your unfailing love.

Psalms 6:5 No one remembers you when he is dead. Who praises you from the grave?

Psalms 6:6 I am worn out from groaning; all night long I flood my bed with weeping and drench my couch with tears.

Psalms 6:7 My eyes grow weak with sorrow; they fail because of all my foes.

Psalms 6:8 Away from me, all you who do evil, for the LORD has heard my weeping.

Psalms 6:9 The LORD has heard my cry for mercy; the LORD accepts my prayer.

Psalms 6:10 All my enemies will be ashamed and dismayed; they will turn back in sudden disgrace.

Psalms 7:1 A shiggaion of David, which he sang to the LORD concerning Cush, a Benjamite. O LORD my God, I take refuge in you; save and deliver me from all who pursue me,

Psalms 7:2 or they will tear me like a lion and rip me to pieces with no one to rescue me.

Psalms 7:3 O LORD my God, if I have done this and there is guilt on my hands—

Psalms 7:4 if I have done evil to him who is at peace with me or without cause have robbed my foe—

Psalms 7:5 then let my enemy pursue and overtake me; let him trample my life to the ground and make me sleep in the dust. Selah

Psalms 7:6 Arise, O LORD, in your anger; rise up against the rage of my enemies. Awake, my God; decree justice.

Psalms 7:7 Let the assembled peoples gather around you. Rule over them from on high;

Psalms 7:8 let the LORD judge the peoples. Judge me, O LORD, according to my righteousness, according to my integrity, O Most High.

Psalms 7:9 O righteous God, who searches minds and hearts, bring to an end the violence of the wicked and make the righteous secure.

Psalms 7:10 My shield is God Most High, who saves the upright in heart.

Psalms 7:11 God is a righteous judge, a God who expresses his wrath every day.

Psalms 7:12 If he does not relent, he will sharpen his sword; he will bend and string his bow.

Psalms 7:13 He has prepared his deadly weapons; he makes ready his flaming arrows.

Psalms 7:14 He who is pregnant with evil and conceives trouble gives birth to disillusionment.

Psalms 7:15 He who digs a hole and scoops it out falls into the pit he has made.

Psalms 7:16 The trouble he causes recoils on himself; his violence comes down on his own head.

Psalms 7:17 I will give thanks to the LORD because of his righteousness and will sing praise to the name of the LORD Most High.

Psalms 8:1 For the director of music. According to gittith. A psalm of David. O LORD, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens.

Psalms 8:2 From the lips of children and infants you have ordained praise because of your enemies, to silence the foe and the avenger.

Psalms 8:3 When I consider your heavens, the work of your fingers, the moon and the stars, which you have set in place,

Psalms 8:4 what is man that you are mindful of him, the son of man that you care for him?

Psalms 8:5 You made him a little lower than the heavenly beings and crowned him with glory and honor.

Psalms 8:6 You made him ruler over the works of your hands; you put everything under his feet:

Psalms 8:7 all flocks and herds, and the beasts of the field,

Psalms 8:8 the birds of the air, and the fish of the sea, all that swim the paths of the seas.

Psalms 8:9 O LORD, our Lord, how majestic is your name in all the earth!

Psalms 9:1 For the director of music. To [the tune of] “The Death of the Son.” A psalm of David. I will praise you, O LORD, with all my heart; I will tell of all your wonders.

Psalms 9:2 I will be glad and rejoice in you; I will sing praise to your name, O Most High.

Psalms 9:3 My enemies turn back; they stumble and perish before you.

Psalms 9:4 For you have upheld my right and my cause; you have sat on your throne, judging righteously.

Psalms 9:5 You have rebuked the nations and destroyed the wicked; you have blotted out their name for ever and ever.

Psalms 9:6 Endless ruin has overtaken the enemy, you have uprooted their cities; even the memory of them has perished.

Psalms 9:7 The LORD reigns forever; he has established his throne for judgment.

Psalms 9:8 He will judge the world in righteousness; he will govern the peoples with justice.

Psalms 9:9 The LORD is a refuge for the oppressed, a stronghold in times of trouble.

Psalms 9:10 Those who know your name will trust in you, for you, LORD, have never forsaken those who seek you.

Psalms 9:11 Sing praises to the LORD, enthroned in Zion; proclaim among the nations what he has done.

Psalms 9:12 For he who avenges blood remembers; he does not ignore the cry of the afflicted.

Psalms 9:13 O LORD, see how my enemies persecute me! Have mercy and lift me up from the gates of death,

Psalms 9:14 that I may declare your praises in the gates of the Daughter of Zion and there rejoice in your salvation.

Psalms 9:15 The nations have fallen into the pit they have dug; their feet are caught in the net they have hidden.

Psalms 9:16 The LORD is known by his justice; the wicked are ensnared by the work of their hands. Higgaion. Selah

Psalms 9:17 The wicked return to the grave, all the nations that forget God.

Psalms 9:18 But the needy will not always be forgotten, nor the hope of the afflicted ever perish.

Psalms 9:19 Arise, O LORD, let not man triumph; let the nations be judged in your presence.

Psalms 9:20 Strike them with terror, O LORD; let the nations know they are but men. Selah

Psalms 10:1 Why, O LORD, do you stand far off? Why do you hide yourself in times of trouble?

Psalms 10:2 In his arrogance the wicked man hunts down the weak, who are caught in the schemes he devises.

Psalms 10:3 He boasts of the cravings of his heart; he blesses the greedy and reviles the LORD.

Psalms 10:4 In his pride the wicked does not seek him; in all his thoughts there is no room for God.

Psalms 10:5 His ways are always prosperous; he is haughty and your laws are far from him; he sneers at all his enemies.

Psalms 10:6 He says to himself, “Nothing will shake me; I’ll always be happy and never have trouble.”

Psalms 10:7 His mouth is full of curses and lies and threats; trouble and evil are under his tongue.

Psalms 10:8 He lies in wait near the villages; from ambush he murders the innocent, watching in secret for his victims.

Psalms 10:9 He lies in wait like a lion in cover; he lies in wait to catch the helpless; he catches the helpless and drags them off in his net.

Psalms 10:10 His victims are crushed, they collapse; they fall under his strength.

Psalms 10:11 He says to himself, “God has forgotten; he covers his face and never sees.”

Psalms 10:12 Arise, LORD! Lift up your hand, O God. Do not forget the helpless.

Psalms 10:13 Why does the wicked man revile God? Why does he say to himself, “He won’t call me to account”?

Psalms 10:14 But you, O God, do see trouble and grief; you consider it to take it in hand. The victim commits himself to you; you are the helper of the fatherless.

Psalms 10:15 Break the arm of the wicked and evil man; call him to account for his wickedness that would not be found out.

Psalms 10:16 The LORD is King for ever and ever; the nations will perish from his land.

Psalms 10:17 You hear, O LORD, the desire of the afflicted; you encourage them, and you listen to their cry,

Psalms 10:18 defending the fatherless and the oppressed, in order that man, who is of the earth, may terrify no more.

Psalms 11:1 For the director of music. Of David. In the LORD I take refuge. How then can you say to me: “Flee like a bird to your mountain.

Psalms 11:2 For look, the wicked bend their bows; they set their arrows against the strings to shoot from the shadows at the upright in heart.

Psalms 11:3 When the foundations are being destroyed, what can the righteous do?”

Psalms 11:4 The LORD is in his holy temple; the LORD is on his heavenly throne. He observes the sons of men; his eyes examine them.

Psalms 11:5 The LORD examines the righteous, but the wicked and those who love violence his soul hates.

Psalms 11:6 On the wicked he will rain fiery coals and burning sulfur; a scorching wind will be their lot.

Psalms 11:7 For the LORD is righteous, he loves justice; upright men will see his face.

Psalms 12:1 For the director of music. According to sheminith. A psalm of David. Help, LORD, for the godly are no more; the faithful have vanished from among men.

Psalms 12:2 Everyone lies to his neighbor; their flattering lips speak with deception.

Psalms 12:3 May the LORD cut off all flattering lips and every boastful tongue

Psalms 12:4 that says, “We will triumph with our tongues; we own our lips—who is our master?”

Psalms 12:5 “Because of the oppression of the weak and the groaning of the needy, I will now arise,” says the LORD. “I will protect them from those who malign them.”

Psalms 12:6 And the words of the LORD are flawless, like silver refined in a furnace of clay, purified seven times.

Psalms 12:7 O LORD, you will keep us safe and protect us from such people forever.

Psalms 12:8 The wicked freely strut about when what is vile is honored among men.

Psalms 13:1 For the director of music. A psalm of David. How long, O LORD? Will you forget me forever? How long will you hide your face from me?

Psalms 13:2 How long must I wrestle with my thoughts and every day have sorrow in my heart? How long will my enemy triumph over me?

Psalms 13:3 Look on me and answer, O LORD my God. Give light to my eyes, or I will sleep in death;

Psalms 13:4 my enemy will say, “I have overcome him,” and my foes will rejoice when I fall.

Psalms 13:5 But I trust in your unfailing love; my heart rejoices in your salvation.

Psalms 13:6 I will sing to the LORD, for he has been good to me.

Psalms 14:1 For the director of music. Of David. The fool says in his heart, “There is no God.” They are corrupt, their deeds are vile; there is no one who does good.

Psalms 14:2 The LORD looks down from heaven on the sons of men to see if there are any who understand, any who seek God.

Psalms 14:3 All have turned aside, they have together become corrupt; there is no one who does good, not even one.

Psalms 14:4 Will evildoers never learn— those who devour my people as men eat bread and who do not call on the LORD?

Psalms 14:5 There they are, overwhelmed with dread, for God is present in the company of the righteous.

Psalms 14:6 You evildoers frustrate the plans of the poor, but the LORD is their refuge.

Psalms 14:7 Oh, that salvation for Israel would come out of Zion! When the LORD restores the fortunes of his people, let Jacob rejoice and Israel be glad!

Psalms 15:1 A psalm of David. LORD, who may dwell in your sanctuary? Who may live on your holy hill?

Psalms 15:2 He whose walk is blameless and who does what is righteous, who speaks the truth from his heart

Psalms 15:3 and has no slander on his tongue, who does his neighbor no wrong and casts no slur on his fellowman,

Psalms 15:4 who despises a vile man but honors those who fear the LORD, who keeps his oath even when it hurts,

Psalms 15:5 who lends his money without usury and does not accept a bribe against the innocent. He who does these things will never be shaken.

Psalms 16:1 A miktam of David. Keep me safe, O God, for in you I take refuge.

Psalms 16:2 I said to the LORD, “You are my Lord; apart from you I have no good thing.”

Psalms 16:3 As for the saints who are in the land, they are the glorious ones in whom is all my delight.

Psalms 16:4 The sorrows of those will increase who run after other gods. I will not pour out their libations of blood or take up their names on my lips.

Psalms 16:5 LORD, you have assigned me my portion and my cup; you have made my lot secure.

Psalms 16:6 The boundary lines have fallen for me in pleasant places; surely I have a delightful inheritance.

Psalms 16:7 I will praise the LORD, who counsels me; even at night my heart instructs me.

Psalms 16:8 I have set the LORD always before me. Because he is at my right hand, I will not be shaken.

Psalms 16:9 Therefore my heart is glad and my tongue rejoices; my body also will rest secure, Psalms 16:10 because you will not abandon me to the grave, nor will you let your Holy One see decay.

Psalms 16:11 You have made known to me the path of life; you will fill me with joy in your presence, with eternal pleasures at your right hand.

Psalms 17:1 A prayer of David. Hear, O LORD, my righteous plea; listen to my cry. Give ear to my prayer— it does not rise from deceitful lips.

Psalms 17:2 May my vindication come from you; may your eyes see what is right.

Psalms 17:3 Though you probe my heart and examine me at night, though you test me, you will find nothing; I have resolved that my mouth will not sin.

Psalms 17:4 As for the deeds of men— by the word of your lips I have kept myself from the ways of the violent.

Psalms 17:5 My steps have held to your paths; my feet have not slipped.

Psalms 17:6 I call on you, O God, for you will answer me; give ear to me and hear my prayer.

Psalms 17:7 Show the wonder of your great love, you who save by your right hand those who take refuge in you from their foes.

Psalms 17:8 Keep me as the apple of your eye; hide me in the shadow of your wings

Psalms 17:9 from the wicked who assail me, from my mortal enemies who surround me.

Psalms 17:10 They close up their callous hearts, and their mouths speak with arrogance.

Psalms 17:11 They have tracked me down, they now surround me, with eyes alert, to throw me to the ground.

Psalms 17:12 They are like a lion hungry for prey, like a great lion crouching in cover.

Psalms 17:13 Rise up, O LORD, confront them, bring them down; rescue me from the wicked by your sword.

Psalms 17:14 O LORD, by your hand save me from such men, from men of this world whose reward is in this life. You still the hunger of those you cherish; their sons have plenty, and they store up wealth for their children.

Psalms 17:15 And I— in righteousness I will see your face; when I awake, I will be satisfied with seeing your likeness.

Psalms 18:1 For the director of music. Of David the servant of the LORD. He sang to the LORD the words of this song when the LORD delivered him from the hand of all his enemies and from the hand of Saul. He said: I love you, O LORD, my strength.

Psalms 18:2 The LORD is my rock, my fortress and my deliverer; my God is my rock, in whom I take refuge. He is my shield and the horn of my salvation, my stronghold.

Psalms 18:3 I call to the LORD, who is worthy of praise, and I am saved from my enemies.

Psalms 18:4 The cords of death entangled me; the torrents of destruction overwhelmed me.

Psalms 18:5 The cords of the grave coiled around me; the snares of death confronted me.

Psalms 18:6 In my distress I called to the LORD; I cried to my God for help. From his temple he heard my voice; my cry came before him, into his ears.

Psalms 18:7 The earth trembled and quaked, and the foundations of the mountains shook; they trembled because he was angry.

Psalms 18:8 Smoke rose from his nostrils; consuming fire came from his mouth, burning coals blazed out of it.

Psalms 18:9 He parted the heavens and came down; dark clouds were under his feet.

Psalms 18:10 He mounted the cherubim and flew; he soared on the wings of the wind.

Psalms 18:11 He made darkness his covering, his canopy around him— the dark rain clouds of the sky.

Psalms 18:12 Out of the brightness of his presence clouds advanced, with hailstones and bolts of lightning.

Psalms 18:13 The LORD thundered from heaven; the voice of the Most High resounded.

Psalms 18:14 He shot his arrows and scattered [the enemies], great bolts of lightning and routed them.

Psalms 18:15 The valleys of the sea were exposed and the foundations of the earth laid bare at your rebuke, O LORD, at the blast of breath from your nostrils.

Psalms 18:16 He reached down from on high and took hold of me; he drew me out of deep waters.

Psalms 18:17 He rescued me from my powerful enemy, from my foes, who were too strong for me.

Psalms 18:18 They confronted me in the day of my disaster, but the LORD was my support.

Psalms 18:19 He brought me out into a spacious place; he rescued me because he delighted in me.

Psalms 18:20 The LORD has dealt with me according to my righteousness; according to the cleanness of my hands he has rewarded me.

Psalms 18:21 For I have kept the ways of the LORD; I have not done evil by turning from my God.

Psalms 18:22 All his laws are before me; I have not turned away from his decrees.

Psalms 18:23 I have been blameless before him and have kept myself from sin.

Psalms 18:24 The LORD has rewarded me according to my righteousness, according to the cleanness of my hands in his sight.

Psalms 18:25 To the faithful you show yourself faithful, to the blameless you show yourself blameless,

Psalms 18:26 to the pure you show yourself pure, but to the crooked you show yourself shrewd.

Psalms 18:27 You save the humble but bring low those whose eyes are haughty.

Psalms 18:28 You, O LORD, keep my lamp burning; my God turns my darkness into light.

Psalms 18:29 With your help I can advance against a troop; with my God I can scale a wall.

Psalms 18:30 As for God, his way is perfect; the word of the LORD is flawless. He is a shield for all who take refuge in him.

Psalms 18:31 For who is God besides the LORD? And who is the Rock except our God?

Psalms 18:32 It is God who arms me with strength and makes my way perfect.

Psalms 18:33 He makes my feet like the feet of a deer; he enables me to stand on the heights.

Psalms 18:34 He trains my hands for battle; my arms can bend a bow of bronze.

Psalms 18:35 You give me your shield of victory, and your right hand sustains me; you stoop down to make me great.

Psalms 18:36 You broaden the path beneath me, so that my ankles do not turn.

Psalms 18:37 I pursued my enemies and overtook them; I did not turn back till they were destroyed.

Psalms 18:38 I crushed them so that they could not rise; they fell beneath my feet.

Psalms 18:39 You armed me with strength for battle; you made my adversaries bow at my feet.

Psalms 18:40 You made my enemies turn their backs in flight, and I destroyed my foes.

Psalms 18:41 They cried for help, but there was no one to save them— to the LORD, but he did not answer.

Psalms 18:42 I beat them as fine as dust borne on the wind; I poured them out like mud in the streets.

Psalms 18:43 You have delivered me from the attacks of the people; you have made me the head of nations; people I did not know are subject to me.

Psalms 18:44 As soon as they hear me, they obey me; foreigners cringe before me.

Psalms 18:45 They all lose heart; they come trembling from their strongholds.

Psalms 18:46 The LORD lives! Praise be to my Rock! Exalted be God my Savior!

Psalms 18:47 He is the God who avenges me, who subdues nations under me,

Psalms 18:48 who saves me from my enemies. You exalted me above my foes; from violent men you rescued me.

Psalms 18:49 Therefore I will praise you among the nations, O LORD; I will sing praises to your name.

Psalms 18:50 He gives his king great victories; he shows unfailing kindness to his anointed, to David and his descendants forever.

Psalms 19:1 For the director of music. A psalm of David. The heavens declare the glory of God; the skies proclaim the work of his hands.

Psalms 19:2 Day after day they pour forth speech; night after night they display knowledge.

Psalms 19:3 There is no speech or language where their voice is not heard.

Psalms 19:4 Their voice goes out into all the earth, their words to the ends of the world. In the heavens he has pitched a tent for the sun,

Psalms 19:5 which is like a bridegroom coming forth from his pavilion, like a champion rejoicing to run his course.

Psalms 19:6 It rises at one end of the heavens and makes its circuit to the other; nothing is hidden from its heat.

Psalms 19:7 The law of the LORD is perfect, reviving the soul. The statutes of the LORD are trustworthy, making wise the simple.

Psalms 19:8 The precepts of the LORD are right, giving joy to the heart. The commands of the LORD are radiant, giving light to the eyes.

Psalms 19:9 The fear of the LORD is pure, enduring forever. The ordinances of the LORD are sure and altogether righteous.

Psalms 19:10 They are more precious than gold, than much pure gold; they are sweeter than honey, than honey from the comb.

Psalms 19:11 By them is your servant warned; in keeping them there is great reward.

Psalms 19:12 Who can discern his errors? Forgive my hidden faults.

Psalms 19:13 Keep your servant also from willful sins; may they not rule over me. Then will I be blameless, innocent of great transgression.

Psalms 19:14 May the words of my mouth and the meditation of my heart be pleasing in your sight, O LORD, my Rock and my Redeemer.

Psalms 20:1 For the director of music. A psalm of David. May the LORD answer you when you are in distress; may the name of the God of Jacob protect you.

Psalms 20:2 May he send you help from the sanctuary and grant you support from Zion.

Psalms 20:3 May he remember all your sacrifices and accept your burnt offerings. Selah

Psalms 20:4 May he give you the desire of your heart and make all your plans succeed.

Psalms 20:5 We will shout for joy when you are victorious and will lift up our banners in the name of our God. May the LORD grant all your requests.

Psalms 20:6 Now I know that the LORD saves his anointed; he answers him from his holy heaven with the saving power of his right hand.

Psalms 20:7 Some trust in chariots and some in horses, but we trust in the name of the LORD our God.

Psalms 20:8 They are brought to their knees and fall, but we rise up and stand firm.

Psalms 20:9 O LORD, save the king! Answer us when we call!

Psalms 21:1 For the director of music. A psalm of David. O LORD, the king rejoices in your strength. How great is his joy in the victories you give!

Psalms 21:2 You have granted him the desire of his heart and have not withheld the request of his lips. Selah

Psalms 21:3 You welcomed him with rich blessings and placed a crown of pure gold on his head.

Psalms 21:4 He asked you for life, and you gave it to him— length of days, for ever and ever.

Psalms 21:5 Through the victories you gave, his glory is great; you have bestowed on him splendor and majesty.

Psalms 21:6 Surely you have granted him eternal blessings and made him glad with the joy of your presence.

Psalms 21:7 For the king trusts in the LORD; through the unfailing love of the Most High he will not be shaken.

Psalms 21:8 Your hand will lay hold on all your enemies; your right hand will seize your foes.

Psalms 21:9 At the time of your appearing you will make them like a fiery furnace. In his wrath the LORD will swallow them up, and his fire will consume them.

Psalms 21:10 You will destroy their descendants from the earth, their posterity from mankind.

Psalms 21:11 Though they plot evil against you and devise wicked schemes, they cannot succeed;

Psalms 21:12 for you will make them turn their backs when you aim at them with drawn bow.

Psalms 21:13 Be exalted, O LORD, in your strength; we will sing and praise your might.

Psalms 22:1 For the director of music. To [the tune of] “The Doe of the Morning.” A psalm of David. My God, my God, why have you forsaken me? Why are you so far from saving me, so far from the words of my groaning?

Psalms 22:2 O my God, I cry out by day, but you do not answer, by night, and am not silent.

Psalms 22:3 Yet you are enthroned as the Holy One; you are the praise of Israel.

Psalms 22:4 In you our fathers put their trust; they trusted and you delivered them.

Psalms 22:5 They cried to you and were saved; in you they trusted and were not disappointed.

Psalms 22:6 But I am a worm and not a man, scorned by men and despised by the people.

Psalms 22:7 All who see me mock me; they hurl insults, shaking their heads:

Psalms 22:8 “He trusts in the LORD; let the LORD rescue him. Let him deliver him, since he delights in him.”

Psalms 22:9 Yet you brought me out of the womb; you made me trust in you even at my mother’s breast.

Psalms 22:10 From birth I was cast upon you; from my mother’s womb you have been my God.

Psalms 22:11 Do not be far from me, for trouble is near and there is no one to help.

Psalms 22:12 Many bulls surround me; strong bulls of Bashan encircle me.

Psalms 22:13 Roaring lions tearing their prey open their mouths wide against me.

Psalms 22:14 I am poured out like water, and all my bones are out of joint. My heart has turned to wax; it has melted away within me.

Psalms 22:15 My strength is dried up like a potsherd, and my tongue sticks to the roof of my mouth; you lay me in the dust of death.

Psalms 22:16 Dogs have surrounded me; a band of evil men has encircled me, they have pierced my hands and my feet.

Psalms 22:17 I can count all my bones; people stare and gloat over me.

Psalms 22:18 They divide my garments among them and cast lots for my clothing.

Psalms 22:19 But you, O LORD, be not far off; O my Strength, come quickly to help me.

Psalms 22:20 Deliver my life from the sword, my precious life from the power of the dogs.

Psalms 22:21 Rescue me from the mouth of the lions; save me from the horns of the wild oxen.

Psalms 22:22 I will declare your name to my brothers; in the congregation I will praise you.

Psalms 22:23 You who fear the LORD, praise him! All you descendants of Jacob, honor him! Revere him, all you descendants of Israel!

Psalms 22:24 For he has not despised or disdained the suffering of the afflicted one; he has not hidden his face from him but has listened to his cry for help.

Psalms 22:25 From you comes the theme of my praise in the great assembly; before those who fear you will I fulfill my vows.

Psalms 22:26 The poor will eat and be satisfied; they who seek the LORD will praise him— may your hearts live forever!

Psalms 22:27 All the ends of the earth will remember and turn to the LORD, and all the families of the nations will bow down before him,

Psalms 22:28 for dominion belongs to the LORD and he rules over the nations.

Psalms 22:29 All the rich of the earth will feast and worship; all who go down to the dust will kneel before him— those who cannot keep themselves alive.

Psalms 22:30 Posterity will serve him; future generations will be told about the Lord.

Psalms 22:31 They will proclaim his righteousness to a people yet unborn— for he has done it.

Psalms 23:1 A psalm of David. The LORD is my shepherd, I shall not be in want.

Psalms 23:2 He makes me lie down in green pastures, he leads me beside quiet waters,

Psalms 23:3 he restores my soul. He guides me in paths of righteousness for his name’s sake.

Psalms 23:4 Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me.

Psalms 23:5 You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows.

Psalms 23:6 Surely goodness and love will follow me all the days of my life, and I will dwell in the house of the LORD forever.

Psalms 24:1 Of David. A psalm. The earth is the LORD’s, and everything in it, the world, and all who live in it;

Psalms 24:2 for he founded it upon the seas and established it upon the waters.

Psalms 24:3 Who may ascend the hill of the LORD? Who may stand in his holy place?

Psalms 24:4 He who has clean hands and a pure heart, who does not lift up his soul to an idol or swear by what is false.

Psalms 24:5 He will receive blessing from the LORD and vindication from God his Savior.

Psalms 24:6 Such is the generation of those who seek him, who seek your face, O God of Jacob. Selah

Psalms 24:7 Lift up your heads, O you gates; be lifted up, you ancient doors, that the King of glory may come in.

Psalms 24:8 Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.

Psalms 24:9 Lift up your heads, O you gates; lift them up, you ancient doors, that the King of glory may come in.

Psalms 24:10 Who is he, this King of glory? The LORD Almighty— he is the King of glory. Selah

Psalms 25:1 Of David. To you, O LORD, I lift up my soul;

Psalms 25:2 in you I trust, O my God. Do not let me be put to shame, nor let my enemies triumph over me.

Psalms 25:3 No one whose hope is in you will ever be put to shame, but they will be put to shame who are treacherous without excuse.

Psalms 25:4 Show me your ways, O LORD, teach me your paths;

Psalms 25:5 guide me in your truth and teach me, for you are God my Savior, and my hope is in you all day long.

Psalms 25:6 Remember, O LORD, your great mercy and love, for they are from of old.

Psalms 25:7 Remember not the sins of my youth and my rebellious ways; according to your love remember me, for you are good, O LORD.

Psalms 25:8 Good and upright is the LORD; therefore he instructs sinners in his ways.

Psalms 25:9 He guides the humble in what is right and teaches them his way.

Psalms 25:10 All the ways of the LORD are loving and faithful for those who keep the demands of his covenant.

Psalms 25:11 For the sake of your name, O LORD, forgive my iniquity, though it is great.

Psalms 25:12 Who, then, is the man that fears the LORD? He will instruct him in the way chosen for him.

Psalms 25:13 He will spend his days in prosperity, and his descendants will inherit the land.

Psalms 25:14 The LORD confides in those who fear him; he makes his covenant known to them.

Psalms 25:15 My eyes are ever on the LORD, for only he will release my feet from the snare.

Psalms 25:16 Turn to me and be gracious to me, for I am lonely and afflicted.

Psalms 25:17 The troubles of my heart have multiplied; free me from my anguish.

Psalms 25:18 Look upon my affliction and my distress and take away all my sins.

Psalms 25:19 See how my enemies have increased and how fiercely they hate me!

Psalms 25:20 Guard my life and rescue me; let me not be put to shame, for I take refuge in you.

Psalms 25:21 May integrity and uprightness protect me, because my hope is in you.

Psalms 25:22 Redeem Israel, O God, from all their troubles!

Psalms 26:1 Of David. Vindicate me, O LORD, for I have led a blameless life; I have trusted in the LORD without wavering.

Psalms 26:2 Test me, O LORD, and try me, examine my heart and my mind;

Psalms 26:3 for your love is ever before me, and I walk continually in your truth.

Psalms 26:4 I do not sit with deceitful men, nor do I consort with hypocrites;

Psalms 26:5 I abhor the assembly of evildoers and refuse to sit with the wicked.

Psalms 26:6 I wash my hands in innocence, and go about your altar, O LORD,

Psalms 26:7 proclaiming aloud your praise and telling of all your wonderful deeds.

Psalms 26:8 I love the house where you live, O LORD, the place where your glory dwells.

Psalms 26:9 Do not take away my soul along with sinners, my life with bloodthirsty men,

Psalms 26:10 in whose hands are wicked schemes, whose right hands are full of bribes.

Psalms 26:11 But I lead a blameless life; redeem me and be merciful to me.

Psalms 26:12 My feet stand on level ground; in the great assembly I will praise the LORD.

Psalms 27:1 Of David. The LORD is my light and my salvation— whom shall I fear? The LORD is the stronghold of my life— of whom shall I be afraid?

Psalms 27:2 When evil men advance against me to devour my flesh, when my enemies and my foes attack me, they will stumble and fall.

Psalms 27:3 Though an army besiege me, my heart will not fear; though war break out against me, even then will I be confident.

Psalms 27:4 One thing I ask of the LORD, this is what I seek: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to seek him in his temple.

Psalms 27:5 For in the day of trouble he will keep me safe in his dwelling; he will hide me in the shelter of his tabernacle and set me high upon a rock.

Psalms 27:6 Then my head will be exalted above the enemies who surround me; at his tabernacle will I sacrifice with shouts of joy; I will sing and make music to the LORD.

Psalms 27:7 Hear my voice when I call, O LORD; be merciful to me and answer me.

Psalms 27:8 My heart says of you, “Seek his face!” Your face, LORD, I will seek.

Psalms 27:9 Do not hide your face from me, do not turn your servant away in anger; you have been my helper. Do not reject me or forsake me, O God my Savior.

Psalms 27:10 Though my father and mother forsake me, the LORD will receive me.

Psalms 27:11 Teach me your way, O LORD; lead me in a straight path because of my oppressors.

Psalms 27:12 Do not turn me over to the desire of my foes, for false witnesses rise up against me, breathing out violence.

Psalms 27:13 I am still confident of this: I will see the goodness of the LORD in the land of the living.

Psalms 27:14 Wait for the LORD; be strong and take heart and wait for the LORD.

Psalms 28:1 Of David. To you I call, O LORD my Rock; do not turn a deaf ear to me. For if you remain silent, I will be like those who have gone down to the pit.

Psalms 28:2 Hear my cry for mercy as I call to you for help, as I lift up my hands toward your Most Holy Place.

Psalms 28:3 Do not drag me away with the wicked, with those who do evil, who speak cordially with their neighbors but harbor malice in their hearts.

Psalms 28:4 Repay them for their deeds and for their evil work; repay them for what their hands have done and bring back upon them what they deserve.

Psalms 28:5 Since they show no regard for the works of the LORD and what his hands have done, he will tear them down and never build them up again.

Psalms 28:6 Praise be to the LORD, for he has heard my cry for mercy.

Psalms 28:7 The LORD is my strength and my shield; my heart trusts in him, and I am helped. My heart leaps for joy and I will give thanks to him in song.

Psalms 28:8 The LORD is the strength of his people, a fortress of salvation for his anointed one.

Psalms 28:9 Save your people and bless your inheritance; be their shepherd and carry them forever.

Psalms 29:1 A psalm of David. Ascribe to the LORD, O mighty ones, ascribe to the LORD glory and strength.

Psalms 29:2 Ascribe to the LORD the glory due his name; worship the LORD in the splendor of his holiness.

Psalms 29:3 The voice of the LORD is over the waters; the God of glory thunders, the LORD thunders over the mighty waters.

Psalms 29:4 The voice of the LORD is powerful; the voice of the LORD is majestic.

Psalms 29:5 The voice of the LORD breaks the cedars; the LORD breaks in pieces the cedars of Lebanon.

Psalms 29:6 He makes Lebanon skip like a calf, Sirion like a young wild ox.

Psalms 29:7 The voice of the LORD strikes with flashes of lightning.

Psalms 29:8 The voice of the LORD shakes the desert; the LORD shakes the Desert of Kadesh.

Psalms 29:9 The voice of the LORD twists the oaks and strips the forests bare. And in his temple all cry, “Glory!”

Psalms 29:10 The LORD sits enthroned over the flood; the LORD is enthroned as King forever.

Psalms 29:11 The LORD gives strength to his people; the LORD blesses his people with peace.

Psalms 30:1 A psalm. A song. For the dedication of the temple. Of David. I will exalt you, O LORD, for you lifted me out of the depths and did not let my enemies gloat over me.

Psalms 30:2 O LORD my God, I called to you for help and you healed me.

Psalms 30:3 O LORD, you brought me up from the grave; you spared me from going down into the pit.

Psalms 30:4 Sing to the LORD, you saints of his; praise his holy name.

Psalms 30:5 For his anger lasts only a moment, but his favor lasts a lifetime; weeping may remain for a night, but rejoicing comes in the morning.

Psalms 30:6 When I felt secure, I said, “I will never be shaken.”

Psalms 30:7 O LORD, when you favored me, you made my mountain stand firm; but when you hid your face, I was dismayed.

Psalms 30:8 To you, O LORD, I called; to the Lord I cried for mercy:

Psalms 30:9 “What gain is there in my destruction, in my going down into the pit? Will the dust praise you? Will it proclaim your faithfulness?

Psalms 30:10 Hear, O LORD, and be merciful to me; O LORD, be my help.”

Psalms 30:11 You turned my wailing into dancing; you removed my sackcloth and clothed me with joy,

Psalms 30:12 that my heart may sing to you and not be silent. O LORD my God, I will give you thanks forever.

Psalms 31:1 For the director of music. A psalm of David. In you, O LORD, I have taken refuge; let me never be put to shame; deliver me in your righteousness.

Psalms 31:2 Turn your ear to me, come quickly to my rescue; be my rock of refuge, a strong fortress to save me.

Psalms 31:3 Since you are my rock and my fortress, for the sake of your name lead and guide me.

Psalms 31:4 Free me from the trap that is set for me, for you are my refuge.

Psalms 31:5 Into your hands I commit my spirit; redeem me, O LORD, the God of truth.

Psalms 31:6 I hate those who cling to worthless idols; I trust in the LORD.

Psalms 31:7 I will be glad and rejoice in your love, for you saw my affliction and knew the anguish of my soul.

Psalms 31:8 You have not handed me over to the enemy but have set my feet in a spacious place.

Psalms 31:9 Be merciful to me, O LORD, for I am in distress; my eyes grow weak with sorrow, my soul and my body with grief.

Psalms 31:10 My life is consumed by anguish and my years by groaning; my strength fails because of my affliction, and my bones grow weak.

Psalms 31:11 Because of all my enemies, I am the utter contempt of my neighbors; I am a dread to my friends— those who see me on the street flee from me.

Psalms 31:12 I am forgotten by them as though I were dead; I have become like broken pottery.

Psalms 31:13 For I hear the slander of many; there is terror on every side; they conspire against me and plot to take my life.

Psalms 31:14 But I trust in you, O LORD; I say, “You are my God.”

Psalms 31:15 My times are in your hands; deliver me from my enemies and from those who pursue me.

Psalms 31:16 Let your face shine on your servant; save me in your unfailing love.

Psalms 31:17 Let me not be put to shame, O LORD, for I have cried out to you; but let the wicked be put to shame and lie silent in the grave.

Psalms 31:18 Let their lying lips be silenced, for with pride and contempt they speak arrogantly against the righteous.

Psalms 31:19 How great is your goodness, which you have stored up for those who fear you, which you bestow in the sight of men on those who take refuge in you.

Psalms 31:20 In the shelter of your presence you hide them from the intrigues of men; in your dwelling you keep them safe from accusing tongues.

Psalms 31:21 Praise be to the LORD, for he showed his wonderful love to me when I was in a besieged city.

Psalms 31:22 In my alarm I said, “I am cut off from your sight!” Yet you heard my cry for mercy when I called to you for help.

Psalms 31:23 Love the LORD, all his saints! The LORD preserves the faithful, but the proud he pays back in full.

Psalms 31:24 Be strong and take heart, all you who hope in the LORD.

Psalms 32:1 Of David. A maskil. Blessed is he whose transgressions are forgiven, whose sins are covered.

Psalms 32:2 Blessed is the man whose sin the LORD does not count against him and in whose spirit is no deceit.

Psalms 32:3 When I kept silent, my bones wasted away through my groaning all day long.

Psalms 32:4 For day and night your hand was heavy upon me; my strength was sapped as in the heat of summer. Selah

Psalms 32:5 Then I acknowledged my sin to you and did not cover up my iniquity. I said, “I will confess my transgressions to the LORD”—and you forgave the guilt of my sin. Selah

Psalms 32:6 Therefore let everyone who is godly pray to you while you may be found; surely when the mighty waters rise, they will not reach him.

Psalms 32:7 You are my hiding place; you will protect me from trouble and surround me with songs of deliverance. Selah

Psalms 32:8 I will instruct you and teach you in the way you should go; I will counsel you and watch over you.

Psalms 32:9 Do not be like the horse or the mule, which have no understanding but must be controlled by bit and bridle or they will not come to you.

Psalms 32:10 Many are the woes of the wicked, but the LORD’s unfailing love surrounds the man who trusts in him.

Psalms 32:11 Rejoice in the LORD and be glad, you righteous; sing, all you who are upright in heart!

Psalms 33:1 Sing joyfully to the LORD, you righteous; it is fitting for the upright to praise him.

Psalms 33:2 Praise the LORD with the harp; make music to him on the ten-stringed lyre.

Psalms 33:3 Sing to him a new song; play skillfully, and shout for joy.

Psalms 33:4 For the word of the LORD is right and true; he is faithful in all he does.

Psalms 33:5 The LORD loves righteousness and justice; the earth is full of his unfailing love.

Psalms 33:6 By the word of the LORD were the heavens made, their starry host by the breath of his mouth.

Psalms 33:7 He gathers the waters of the sea into jars; he puts the deep into storehouses.

Psalms 33:8 Let all the earth fear the LORD; let all the people of the world revere him.

Psalms 33:9 For he spoke, and it came to be; he commanded, and it stood firm.

Psalms 33:10 The LORD foils the plans of the nations; he thwarts the purposes of the peoples.

Psalms 33:11 But the plans of the LORD stand firm forever, the purposes of his heart through all generations.

Psalms 33:12 Blessed is the nation whose God is the LORD, the people he chose for his inheritance.

Psalms 33:13 From heaven the LORD looks down and sees all mankind;

Psalms 33:14 from his dwelling place he watches all who live on earth—

Psalms 33:15 he who forms the hearts of all, who considers everything they do.

Psalms 33:16 No king is saved by the size of his army; no warrior escapes by his great strength.

Psalms 33:17 A horse is a vain hope for deliverance; despite all its great strength it cannot save.

Psalms 33:18 But the eyes of the LORD are on those who fear him, on those whose hope is in his unfailing love,

Psalms 33:19 to deliver them from death and keep them alive in famine.

Psalms 33:20 We wait in hope for the LORD; he is our help and our shield.

Psalms 33:21 In him our hearts rejoice, for we trust in his holy name.

Psalms 33:22 May your unfailing love rest upon us, O LORD, even as we put our hope in you.

Psalms 34:1 Of David. When he pretended to be insane before Abimelech, who drove him away, and he left. I will extol the LORD at all times; his praise will always be on my lips.

Psalms 34:2 My soul will boast in the LORD; let the afflicted hear and rejoice.

Psalms 34:3 Glorify the LORD with me; let us exalt his name together.

Psalms 34:4 I sought the LORD, and he answered me; he delivered me from all my fears.

Psalms 34:5 Those who look to him are radiant; their faces are never covered with shame.

Psalms 34:6 This poor man called, and the LORD heard him; he saved him out of all his troubles.

Psalms 34:7 The angel of the LORD encamps around those who fear him, and he delivers them.

Psalms 34:8 Taste and see that the LORD is good; blessed is the man who takes refuge in him.

Psalms 34:9 Fear the LORD, you his saints, for those who fear him lack nothing.

Psalms 34:10 The lions may grow weak and hungry, but those who seek the LORD lack no good thing.

Psalms 34:11 Come, my children, listen to me; I will teach you the fear of the LORD.

Psalms 34:12 Whoever of you loves life and desires to see many good days,

Psalms 34:13 keep your tongue from evil and your lips from speaking lies.

Psalms 34:14 Turn from evil and do good; seek peace and pursue it.

Psalms 34:15 The eyes of the LORD are on the righteous and his ears are attentive to their cry;

Psalms 34:16 the face of the LORD is against those who do evil, to cut off the memory of them from the earth.

Psalms 34:17 The righteous cry out, and the LORD hears them; he delivers them from all their troubles.

Psalms 34:18 The LORD is close to the brokenhearted and saves those who are crushed in spirit.

Psalms 34:19 A righteous man may have many troubles, but the LORD delivers him from them all;

Psalms 34:20 he protects all his bones, not one of them will be broken.

Psalms 34:21 Evil will slay the wicked; the foes of the righteous will be condemned.

Psalms 34:22 The LORD redeems his servants; no one will be condemned who takes refuge in him.

Psalms 35:1 Of David. Contend, O LORD, with those who contend with me; fight against those who fight against me.

Psalms 35:2 Take up shield and buckler; arise and come to my aid.

Psalms 35:3 Brandish spear and javelin against those who pursue me. Say to my soul, “I am your salvation.”

Psalms 35:4 May those who seek my life be disgraced and put to shame; may those who plot my ruin be turned back in dismay.

Psalms 35:5 May they be like chaff before the wind, with the angel of the LORD driving them away;

Psalms 35:6 may their path be dark and slippery, with the angel of the LORD pursuing them.

Psalms 35:7 Since they hid their net for me without cause and without cause dug a pit for me,

Psalms 35:8 may ruin overtake them by surprise— may the net they hid entangle them, may they fall into the pit, to their ruin.

Psalms 35:9 Then my soul will rejoice in the LORD and delight in his salvation.

Psalms 35:10 My whole being will exclaim, “Who is like you, O LORD? You rescue the poor from those too strong for them, the poor and needy from those who rob them.”

Psalms 35:11 Ruthless witnesses come forward; they question me on things I know nothing about.

Psalms 35:12 They repay me evil for good and leave my soul forlorn.

Psalms 35:13 Yet when they were ill, I put on sackcloth and humbled myself with fasting. When my prayers returned to me unanswered,

Psalms 35:14 I went about mourning as though for my friend or brother. I bowed my head in grief as though weeping for my mother.

Psalms 35:15 But when I stumbled, they gathered in glee; attackers gathered against me when I was unaware. They slandered me without ceasing.

Psalms 35:16 Like the ungodly they maliciously mocked; they gnashed their teeth at me.

Psalms 35:17 O Lord, how long will you look on? Rescue my life from their ravages, my precious life from these lions.

Psalms 35:18 I will give you thanks in the great assembly; among throngs of people I will praise you.

Psalms 35:19 Let not those gloat over me who are my enemies without cause; let not those who hate me without reason maliciously wink the eye.

Psalms 35:20 They do not speak peaceably, but devise false accusations against those who live quietly in the land.

Psalms 35:21 They gape at me and say, “Aha! Aha! With our own eyes we have seen it.”

Psalms 35:22 O LORD, you have seen this; be not silent. Do not be far from me, O Lord.

Psalms 35:23 Awake, and rise to my defense! Contend for me, my God and Lord.

Psalms 35:24 Vindicate me in your righteousness, O LORD my God; do not let them gloat over me.

Psalms 35:25 Do not let them think, “Aha, just what we wanted!” or say, “We have swallowed him up.”

Psalms 35:26 May all who gloat over my distress be put to shame and confusion; may all who exalt themselves over me be clothed with shame and disgrace.

Psalms 35:27 May those who delight in my vindication shout for joy and gladness; may they always say, “The LORD be exalted, who delights in the well-being of his servant.”

Psalms 35:28 My tongue will speak of your righteousness and of your praises all day long.

Psalms 36:1 For the director of music. Of David the servant of the LORD. An oracle is within my heart concerning the sinfulness of the wicked: There is no fear of God before his eyes.

Psalms 36:2 For in his own eyes he flatters himself too much to detect or hate his sin.

Psalms 36:3 The words of his mouth are wicked and deceitful; he has ceased to be wise and to do good.

Psalms 36:4 Even on his bed he plots evil; he commits himself to a sinful course and does not reject what is wrong.

Psalms 36:5 Your love, O LORD, reaches to the heavens, your faithfulness to the skies.

Psalms 36:6 Your righteousness is like the mighty mountains, your justice like the great deep. O LORD, you preserve both man and beast.

Psalms 36:7 How priceless is your unfailing love! Both high and low among men find refuge in the shadow of your wings.

Psalms 36:8 They feast on the abundance of your house; you give them drink from your river of delights.

Psalms 36:9 For with you is the fountain of life; in your light we see light.

Psalms 36:10 Continue your love to those who know you, your righteousness to the upright in heart.

Psalms 36:11 May the foot of the proud not come against me, nor the hand of the wicked drive me away.

Psalms 36:12 See how the evildoers lie fallen— thrown down, not able to rise!

Psalms 37:1 Of David. Do not fret because of evil men or be envious of those who do wrong;

Psalms 37:2 for like the grass they will soon wither, like green plants they will soon die away.

Psalms 37:3 Trust in the LORD and do good; dwell in the land and enjoy safe pasture.

Psalms 37:4 Delight yourself in the LORD and he will give you the desires of your heart.

Psalms 37:5 Commit your way to the LORD; trust in him and he will do this:

Psalms 37:6 He will make your righteousness shine like the dawn, the justice of your cause like the noonday sun.

Psalms 37:7 Be still before the LORD and wait patiently for him; do not fret when men succeed in their ways, when they carry out their wicked schemes.

Psalms 37:8 Refrain from anger and turn from wrath; do not fret— it leads only to evil.

Psalms 37:9 For evil men will be cut off, but those who hope in the LORD will inherit the land.

Psalms 37:10 A little while, and the wicked will be no more; though you look for them, they will not be found.

Psalms 37:11 But the meek will inherit the land and enjoy great peace.

Psalms 37:12 The wicked plot against the righteous and gnash their teeth at them;

Psalms 37:13 but the Lord laughs at the wicked, for he knows their day is coming.

Psalms 37:14 The wicked draw the sword and bend the bow to bring down the poor and needy, to slay those whose ways are upright.

Psalms 37:15 But their swords will pierce their own hearts, and their bows will be broken.

Psalms 37:16 Better the little that the righteous have than the wealth of many wicked;

Psalms 37:17 for the power of the wicked will be broken, but the LORD upholds the righteous.

Psalms 37:18 The days of the blameless are known to the LORD, and their inheritance will endure forever.

Psalms 37:19 In times of disaster they will not wither; in days of famine they will enjoy plenty.

Psalms 37:20 But the wicked will perish: The LORD’s enemies will be like the beauty of the fields, they will vanish— vanish like smoke.

Psalms 37:21 The wicked borrow and do not repay, but the righteous give generously;

Psalms 37:22 those the LORD blesses will inherit the land, but those he curses will be cut off.

Psalms 37:23 If the LORD delights in a man’s way, he makes his steps firm;

Psalms 37:24 though he stumble, he will not fall, for the LORD upholds him with his hand.

Psalms 37:25 I was young and now I am old, yet I have never seen the righteous forsaken or their children begging bread.

Psalms 37:26 They are always generous and lend freely; their children will be blessed.

Psalms 37:27 Turn from evil and do good; then you will dwell in the land forever.

Psalms 37:28 For the LORD loves the just and will not forsake his faithful ones. They will be protected forever, but the offspring of the wicked will be cut off;

Psalms 37:29 the righteous will inherit the land and dwell in it forever.

Psalms 37:30 The mouth of the righteous man utters wisdom, and his tongue speaks what is just.

Psalms 37:31 The law of his God is in his heart; his feet do not slip.

Psalms 37:32 The wicked lie in wait for the righteous, seeking their very lives;

Psalms 37:33 but the LORD will not leave them in their power or let them be condemned when brought to trial.

Psalms 37:34 Wait for the LORD and keep his way. He will exalt you to inherit the land; when the wicked are cut off, you will see it.

Psalms 37:35 I have seen a wicked and ruthless man flourishing like a green tree in its native soil,

Psalms 37:36 but he soon passed away and was no more; though I looked for him, he could not be found.

Psalms 37:37 Consider the blameless, observe the upright; there is a future for the man of peace.

Psalms 37:38 But all sinners will be destroyed; the future of the wicked will be cut off.

Psalms 37:39 The salvation of the righteous comes from the LORD; he is their stronghold in time of trouble.

Psalms 37:40 The LORD helps them and delivers them; he delivers them from the wicked and saves them, because they take refuge in him.

Psalms 38:1 A psalm of David. A petition. O LORD, do not rebuke me in your anger or discipline me in your wrath.

Psalms 38:2 For your arrows have pierced me, and your hand has come down upon me.

Psalms 38:3 Because of your wrath there is no health in my body; my bones have no soundness because of my sin.

Psalms 38:4 My guilt has overwhelmed me like a burden too heavy to bear.

Psalms 38:5 My wounds fester and are loathsome because of my sinful folly.

Psalms 38:6 I am bowed down and brought very low; all day long I go about mourning.

Psalms 38:7 My back is filled with searing pain; there is no health in my body.

Psalms 38:8 I am feeble and utterly crushed; I groan in anguish of heart.

Psalms 38:9 All my longings lie open before you, O Lord; my sighing is not hidden from you.

Psalms 38:10 My heart pounds, my strength fails me; even the light has gone from my eyes.

Psalms 38:11 My friends and companions avoid me because of my wounds; my neighbors stay far away.

Psalms 38:12 Those who seek my life set their traps, those who would harm me talk of my ruin; all day long they plot deception.

Psalms 38:13 I am like a deaf man, who cannot hear, like a mute, who cannot open his mouth;

Psalms 38:14 I have become like a man who does not hear, whose mouth can offer no reply.

Psalms 38:15 I wait for you, O LORD; you will answer, O Lord my God.

Psalms 38:16 For I said, “Do not let them gloat or exalt themselves over me when my foot slips.”

Psalms 38:17 For I am about to fall, and my pain is ever with me.

Psalms 38:18 I confess my iniquity; I am troubled by my sin.

Psalms 38:19 Many are those who are my vigorous enemies; those who hate me without reason are numerous.

Psalms 38:20 Those who repay my good with evil slander me when I pursue what is good.

Psalms 38:21 O LORD, do not forsake me; be not far from me, O my God.

Psalms 38:22 Come quickly to help me, O Lord my Savior.

Psalms 39:1 For the director of music. For Jeduthun. A psalm of David. I said, “I will watch my ways and keep my tongue from sin; I will put a muzzle on my mouth as long as the wicked are in my presence.”

Psalms 39:2 But when I was silent and still, not even saying anything good, my anguish increased.

Psalms 39:3 My heart grew hot within me, and as I meditated, the fire burned; then I spoke with my tongue:

Psalms 39:4 “Show me, O LORD, my life’s end and the number of my days; let me know how fleeting is my life.

Psalms 39:5 You have made my days a mere handbreadth; the span of my years is as nothing before you. Each man’s life is but a breath. Selah

Psalms 39:6 Man is a mere phantom as he goes to and fro: He bustles about, but only in vain; he heaps up wealth, not knowing who will get it.

Psalms 39:7 “But now, Lord, what do I look for? My hope is in you.

Psalms 39:8 Save me from all my transgressions; do not make me the scorn of fools.

Psalms 39:9 I was silent; I would not open my mouth, for you are the one who has done this.

Psalms 39:10 Remove your scourge from me; I am overcome by the blow of your hand.

Psalms 39:11 You rebuke and discipline men for their sin; you consume their wealth like a moth— each man is but a breath. Selah

Psalms 39:12 “Hear my prayer, O LORD, listen to my cry for help; be not deaf to my weeping. For I dwell with you as an alien, a stranger, as all my fathers were.

Psalms 39:13 Look away from me, that I may rejoice again before I depart and am no more.”

Psalms 40:1 For the director of music. Of David. A psalm. I waited patiently for the LORD; he turned to me and heard my cry.

Psalms 40:2 He lifted me out of the slimy pit, out of the mud and mire; he set my feet on a rock and gave me a firm place to stand.

Psalms 40:3 He put a new song in my mouth, a hymn of praise to our God. Many will see and fear and put their trust in the LORD.

Psalms 40:4 Blessed is the man who makes the LORD his trust, who does not look to the proud, to those who turn aside to false gods.

Psalms 40:5 Many, O LORD my God, are the wonders you have done. The things you planned for us no one can recount to you; were I to speak and tell of them, they would be too many to declare.

Psalms 40:6 Sacrifice and offering you did not desire, but my ears you have pierced; burnt offerings and sin offerings you did not require.

Psalms 40:7 Then I said, “Here I am, I have come— it is written about me in the scroll.

Psalms 40:8 I desire to do your will, O my God; your law is within my heart.”

Psalms 40:9 I proclaim righteousness in the great assembly; I do not seal my lips, as you know, O LORD.

Psalms 40:10 I do not hide your righteousness in my heart; I speak of your faithfulness and salvation. I do not conceal your love and your truth from the great assembly.

Psalms 40:11 Do not withhold your mercy from me, O LORD; may your love and your truth always protect me.

Psalms 40:12 For troubles without number surround me; my sins have overtaken me, and I cannot see. They are more than the hairs of my head, and my heart fails within me.

Psalms 40:13 Be pleased, O LORD, to save me; O LORD, come quickly to help me.

Psalms 40:14 May all who seek to take my life be put to shame and confusion; may all who desire my ruin be turned back in disgrace.

Psalms 40:15 May those who say to me, “Aha! Aha!” be appalled at their own shame.

Psalms 40:16 But may all who seek you rejoice and be glad in you; may those who love your salvation always say, “The LORD be exalted!”

Psalms 40:17 Yet I am poor and needy; may the Lord think of me. You are my help and my deliverer; O my God, do not delay.

Psalms 41:1 For the director of music. A psalm of David. Blessed is he who has regard for the weak; the LORD delivers him in times of trouble.

Psalms 41:2 The LORD will protect him and preserve his life; he will bless him in the land and not surrender him to the desire of his foes.

Psalms 41:3 The LORD will sustain him on his sickbed and restore him from his bed of illness.

Psalms 41:4 I said, “O LORD, have mercy on me; heal me, for I have sinned against you.”

Psalms 41:5 My enemies say of me in malice, “When will he die and his name perish?”

Psalms 41:6 Whenever one comes to see me, he speaks falsely, while his heart gathers slander; then he goes out and spreads it abroad.

Psalms 41:7 All my enemies whisper together against me; they imagine the worst for me, saying,

Psalms 41:8 “A vile disease has beset him; he will never get up from the place where he lies.”

Psalms 41:9 Even my close friend, whom I trusted, he who shared my bread, has lifted up his heel against me.

Psalms 41:10 But you, O LORD, have mercy on me; raise me up, that I may repay them.

Psalms 41:11 I know that you are pleased with me, for my enemy does not triumph over me.

Psalms 41:12 In my integrity you uphold me and set me in your presence forever.

Psalms 41:13 Praise be to the LORD, the God of Israel, from everlasting to everlasting. Amen and Amen.

Psalms 42:1 For the director of music. A maskil of the Sons of Korah. As the deer pants for streams of water, so my soul pants for you, O God.

Psalms 42:2 My soul thirsts for God, for the living God. When can I go and meet with God?

Psalms 42:3 My tears have been my food day and night, while men say to me all day long, “Where is your God?”

Psalms 42:4 These things I remember as I pour out my soul: how I used to go with the multitude, leading the procession to the house of God, with shouts of joy and thanksgiving among the festive throng.

Psalms 42:5 Why are you downcast, O my soul? Why so disturbed within me? Put your hope in God, for I will yet praise him, my Savior and

Psalms 42:6 my God. My soul is downcast within me; therefore I will remember you from the land of the Jordan, the heights of Hermon— from Mount Mizar.

Psalms 42:7 Deep calls to deep in the roar of your waterfalls; all your waves and breakers have swept over me.

Psalms 42:8 By day the LORD directs his love, at night his song is with me— a prayer to the God of my life.

Psalms 42:9 I say to God my Rock, “Why have you forgotten me? Why must I go about mourning, oppressed by the enemy?”

Psalms 42:10 My bones suffer mortal agony as my foes taunt me, saying to me all day long, “Where is your God?”

Psalms 42:11 Why are you downcast, O my soul? Why so disturbed within me? Put your hope in God, for I will yet praise him, my Savior and my God.

Psalms 43:1 Vindicate me, O God, and plead my cause against an ungodly nation; rescue me from deceitful and wicked men.

Psalms 43:2 You are God my stronghold. Why have you rejected me? Why must I go about mourning, oppressed by the enemy?

Psalms 43:3 Send forth your light and your truth, let them guide me; let them bring me to your holy mountain, to the place where you dwell.

Psalms 43:4 Then will I go to the altar of God, to God, my joy and my delight. I will praise you with the harp, O God, my God.

Psalms 43:5 Why are you downcast, O my soul? Why so disturbed within me? Put your hope in God, for I will yet praise him, my Savior and my God.

Psalms 44:1 For the director of music. Of the Sons of Korah. A maskil. We have heard with our ears, O God; our fathers have told us what you did in their days, in days long ago.

Psalms 44:2 With your hand you drove out the nations and planted our fathers; you crushed the peoples and made our fathers flourish.

Psalms 44:3 It was not by their sword that they won the land, nor did their arm bring them victory; it was your right hand, your arm, and the light of your face, for you loved them.

Psalms 44:4 You are my King and my God, who decrees victories for Jacob.

Psalms 44:5 Through you we push back our enemies; through your name we trample our foes.

Psalms 44:6 I do not trust in my bow, my sword does not bring me victory;

Psalms 44:7 but you give us victory over our enemies, you put our adversaries to shame.

Psalms 44:8 In God we make our boast all day long, and we will praise your name forever. Selah

Psalms 44:9 But now you have rejected and humbled us; you no longer go out with our armies.

Psalms 44:10 You made us retreat before the enemy, and our adversaries have plundered us.

Psalms 44:11 You gave us up to be devoured like sheep and have scattered us among the nations.

Psalms 44:12 You sold your people for a pittance, gaining nothing from their sale.

Psalms 44:13 You have made us a reproach to our neighbors, the scorn and derision of those around us.

Psalms 44:14 You have made us a byword among the nations; the peoples shake their heads at us.

Psalms 44:15 My disgrace is before me all day long, and my face is covered with shame

Psalms 44:16 at the taunts of those who reproach and revile me, because of the enemy, who is bent on revenge.

Psalms 44:17 All this happened to us, though we had not forgotten you or been false to your covenant.

Psalms 44:18 Our hearts had not turned back; our feet had not strayed from your path.

Psalms 44:19 But you crushed us and made us a haunt for jackals and covered us over with deep darkness.

Psalms 44:20 If we had forgotten the name of our God or spread out our hands to a foreign god,

Psalms 44:21 would not God have discovered it, since he knows the secrets of the heart?

Psalms 44:22 Yet for your sake we face death all day long; we are considered as sheep to be slaughtered.

Psalms 44:23 Awake, O Lord! Why do you sleep? Rouse yourself! Do not reject us forever.

Psalms 44:24 Why do you hide your face and forget our misery and oppression?

Psalms 44:25 We are brought down to the dust; our bodies cling to the ground.

Psalms 44:26 Rise up and help us; redeem us because of your unfailing love.

Psalms 45:1 For the director of music. To [the tune of] “Lilies.” Of the Sons of Korah. A maskil. A wedding song. My heart is stirred by a noble theme as I recite my verses for the king; my tongue is the pen of a skillful writer.

Psalms 45:2 You are the most excellent of men and your lips have been anointed with grace, since God has blessed you forever.

Psalms 45:3 Gird your sword upon your side, O mighty one; clothe yourself with splendor and majesty.

Psalms 45:4 In your majesty ride forth victoriously in behalf of truth, humility and righteousness; let your right hand display awesome deeds.

Psalms 45:5 Let your sharp arrows pierce the hearts of the king’s enemies; let the nations fall beneath your feet.

Psalms 45:6 Your throne, O God, will last for ever and ever; a scepter of justice will be the scepter of your kingdom.

Psalms 45:7 You love righteousness and hate wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy.

Psalms 45:8 All your robes are fragrant with myrrh and aloes and cassia; from palaces adorned with ivory the music of the strings makes you glad.

Psalms 45:9 Daughters of kings are among your honored women; at your right hand is the royal bride in gold of Ophir.

Psalms 45:10 Listen, O daughter, consider and give ear: Forget your people and your father’s house.

Psalms 45:11 The king is enthralled by your beauty; honor him, for he is your lord.

Psalms 45:12 The Daughter of Tyre will come with a gift, men of wealth will seek your favor.

Psalms 45:13 All glorious is the princess within [her chamber]; her gown is interwoven with gold.

Psalms 45:14 In embroidered garments she is led to the king; her virgin companions follow her and are brought to you.

Psalms 45:15 They are led in with joy and gladness; they enter the palace of the king.

Psalms 45:16 Your sons will take the place of your fathers; you will make them princes throughout the land.

Psalms 45:17 I will perpetuate your memory through all generations; therefore the nations will praise you for ever and ever.

Psalms 46:1 For the director of music. Of the Sons of Korah. According to alamoth. A song. God is our refuge and strength, an ever-present help in trouble.

Psalms 46:2 Therefore we will not fear, though the earth give way and the mountains fall into the heart of the sea,

Psalms 46:3 though its waters roar and foam and the mountains quake with their surging. Selah

Psalms 46:4 There is a river whose streams make glad the city of God, the holy place where the Most High dwells.

Psalms 46:5 God is within her, she will not fall; God will help her at break of day.

Psalms 46:6 Nations are in uproar, kingdoms fall; he lifts his voice, the earth melts.

Psalms 46:7 The LORD Almighty is with us; the God of Jacob is our fortress. Selah

Psalms 46:8 Come and see the works of the LORD, the desolations he has brought on the earth.

Psalms 46:9 He makes wars cease to the ends of the earth; he breaks the bow and shatters the spear, he burns the shields with fire.

Psalms 46:10 “Be still, and know that I am God; I will be exalted among the nations, I will be exalted in the earth.”

Psalms 46:11 The LORD Almighty is with us; the God of Jacob is our fortress. Selah

Psalms 47:1 For the director of music. Of the Sons of Korah. A psalm. Clap your hands, all you nations; shout to God with cries of joy.

Psalms 47:2 How awesome is the LORD Most High, the great King over all the earth!

Psalms 47:3 He subdued nations under us, peoples under our feet.

Psalms 47:4 He chose our inheritance for us, the pride of Jacob, whom he loved. Selah

Psalms 47:5 God has ascended amid shouts of joy, the LORD amid the sounding of trumpets.

Psalms 47:6 Sing praises to God, sing praises; sing praises to our King, sing praises.

Psalms 47:7 For God is the King of all the earth; sing to him a psalm of praise.

Psalms 47:8 God reigns over the nations; God is seated on his holy throne.

Psalms 47:9 The nobles of the nations assemble as the people of the God of Abraham, for the kings of the earth belong to God; he is greatly exalted.

Psalms 48:1 A song. A psalm of the Sons of Korah. Great is the LORD, and most worthy of praise, in the city of our God, his holy mountain.

Psalms 48:2 It is beautiful in its loftiness, the joy of the whole earth. Like the utmost heights of Zaphon is Mount Zion, the city of the Great King.

Psalms 48:3 God is in her citadels; he has shown himself to be her fortress.

Psalms 48:4 When the kings joined forces, when they advanced together,

Psalms 48:5 they saw [her] and were astounded; they fled in terror.

Psalms 48:6 Trembling seized them there, pain like that of a woman in labor.

Psalms 48:7 You destroyed them like ships of Tarshish shattered by an east wind.

Psalms 48:8 As we have heard, so have we seen in the city of the LORD Almighty, in the city of our God: God makes her secure forever. Selah

Psalms 48:9 Within your temple, O God, we meditate on your unfailing love.

Psalms 48:10 Like your name, O God, your praise reaches to the ends of the earth; your right hand is filled with righteousness.

Psalms 48:11 Mount Zion rejoices, the villages of Judah are glad because of your judgments.

Psalms 48:12 Walk about Zion, go around her, count her towers,

Psalms 48:13 consider well her ramparts, view her citadels, that you may tell of them to the next generation.

Psalms 48:14 For this God is our God for ever and ever; he will be our guide even to the end.

Psalms 49:1 For the director of music. Of the Sons of Korah. A psalm. Hear this, all you peoples; listen, all who live in this world,

Psalms 49:2 both low and high, rich and poor alike:

Psalms 49:3 My mouth will speak words of wisdom; the utterance from my heart will give understanding.

Psalms 49:4 I will turn my ear to a proverb; with the harp I will expound my riddle:

Psalms 49:5 Why should I fear when evil days come, when wicked deceivers surround me—

Psalms 49:6 those who trust in their wealth and boast of their great riches?

Psalms 49:7 No man can redeem the life of another or give to God a ransom for him—

Psalms 49:8 the ransom for a life is costly, no payment is ever enough—

Psalms 49:9 that he should live on forever and not see decay.

Psalms 49:10 For all can see that wise men die; the foolish and the senseless alike perish and leave their wealth to others.

Psalms 49:11 Their tombs will remain their houses forever, their dwellings for endless generations, though they had named lands after themselves.

Psalms 49:12 But man, despite his riches, does not endure; he is like the beasts that perish.

Psalms 49:13 This is the fate of those who trust in themselves, and of their followers, who approve their sayings. Selah

Psalms 49:14 Like sheep they are destined for the grave, and death will feed on them. The upright will rule over them in the morning; their forms will decay in the grave, far from their princely mansions.

Psalms 49:15 But God will redeem my life from the grave; he will surely take me to himself. Selah

Psalms 49:16 Do not be overawed when a man grows rich, when the splendor of his house increases;

Psalms 49:17 for he will take nothing with him when he dies, his splendor will not descend with him.

Psalms 49:18 Though while he lived he counted himself blessed—and men praise you when you prosper—

Psalms 49:19 he will join the generation of his fathers, who will never see the light [of life].

Psalms 49:20 A man who has riches without understanding is like the beasts that perish.

Psalms 50:1 A psalm of Asaph. The Mighty One, God, the LORD, speaks and summons the earth from the rising of the sun to the place where it sets.

Psalms 50:2 From Zion, perfect in beauty, God shines forth.

Psalms 50:3 Our God comes and will not be silent; a fire devours before him, and around him a tempest rages.

Psalms 50:4 He summons the heavens above, and the earth, that he may judge his people:

Psalms 50:5 "Gather to me my consecrated ones, who made a covenant with me by sacrifice."

Psalms 50:6 And the heavens proclaim his righteousness, for God himself is judge. Selah

Psalms 50:7 "Hear, O my people, and I will speak, O Israel, and I will testify against you: I am God, your God.

Psalms 50:8 I do not rebuke you for your sacrifices or your burnt offerings, which are ever before me.

Psalms 50:9 I have no need of a bull from your stall or of goats from your pens,

Psalms 50:10 for every animal of the forest is mine, and the cattle on a thousand hills.

Psalms 50:11 I know every bird in the mountains, and the creatures of the field are mine.

Psalms 50:12 If I were hungry I would not tell you, for the world is mine, and all that is in it.

Psalms 50:13 Do I eat the flesh of bulls or drink the blood of goats?

Psalms 50:14 Sacrifice thank offerings to God, fulfill your vows to the Most High,

Psalms 50:15 and call upon me in the day of trouble; I will deliver you, and you will honor me."

Psalms 50:16 But to the wicked, God says: "What right have you to recite my laws or take my covenant on your lips?

Psalms 50:17 You hate my instruction and cast my words behind you.

Psalms 50:18 When you see a thief, you join with him; you throw in your lot with adulterers.

Psalms 50:19 You use your mouth for evil and harness your tongue to deceit.

Psalms 50:20 You speak continually against your brother and slander your own mother's son.

Psalms 50:21 These things you have done and I kept silent; you thought I was altogether like you. But I will rebuke you and accuse you to your face.

Psalms 50:22 "Consider this, you who forget God, or I will tear you to pieces, with none to rescue:

Psalms 50:23 He who sacrifices thank offerings honors me, and he prepares the way so that I may show him the salvation of God."

Psalms 51:1 For the director of music. A psalm of David. When the prophet Nathan came to him after David had committed adultery with Bathsheba. Have mercy on me, O God, according to your unfailing love; according to your great compassion blot out my transgressions.

Psalms 51:2 Wash away all my iniquity and cleanse me from my sin.

Psalms 51:3 For I know my transgressions, and my sin is always before me.

Psalms 51:4 Against you, you only, have I sinned and done what is evil in your sight, so that you are proved right when you speak and justified when you judge.

Psalms 51:5 Surely I was sinful at birth, sinful from the time my mother conceived me.

Psalms 51:6 Surely you desire truth in the inner parts; you teach me wisdom in the inmost place.

Psalms 51:7 Cleanse me with hyssop, and I will be clean; wash me, and I will be whiter than snow.

Psalms 51:8 Let me hear joy and gladness; let the bones you have crushed rejoice.

Psalms 51:9 Hide your face from my sins and blot out all my iniquity.

Psalms 51:10 Create in me a pure heart, O God, and renew a steadfast spirit within me.

Psalms 51:11 Do not cast me from your presence or take your Holy Spirit from me.

Psalms 51:12 Restore to me the joy of your salvation and grant me a willing spirit, to sustain me.

Psalms 51:13 Then I will teach transgressors your ways, and sinners will turn back to you.

Psalms 51:14 Save me from bloodguilt, O God, the God who saves me, and my tongue will sing of your righteousness.

Psalms 51:15 O Lord, open my lips, and my mouth will declare your praise.

Psalms 51:16 You do not delight in sacrifice, or I would bring it; you do not take pleasure in burnt offerings.

Psalms 51:17 The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise.

Psalms 51:18 In your good pleasure make Zion prosper; build up the walls of Jerusalem.

Psalms 51:19 Then there will be righteous sacrifices, whole burnt offerings to delight you; then bulls will be offered on your altar.

Psalms 52:1 For the director of music. A maskil of David. When Doeg the Edomite had gone to Saul and told him: "David has gone to the house of Ahimelech." Why do you boast of evil, you mighty man? Why do you boast all day long, you who are a disgrace in the eyes of God?

Psalms 52:2 Your tongue plots destruction; it is like a sharpened razor, you who practice deceit.

Psalms 52:3 You love evil rather than good, falsehood rather than speaking the truth. Selah

Psalms 52:4 You love every harmful word, O you deceitful tongue!

Psalms 52:5 Surely God will bring you down to everlasting ruin: He will snatch you up and tear you from your tent; he will uproot you from the land of the living. Selah

Psalms 52:6 The righteous will see and fear; they will laugh at him, saying,

Psalms 52:7 "Here now is the man who did not make God his stronghold but trusted in his great wealth and grew strong by destroying others!"

Psalms 52:8 But I am like an olive tree flourishing in the house of God; I trust in God's unfailing love for ever and ever.

Psalms 52:9 I will praise you forever for what you have done; in your name I will hope, for your name is good. I will praise you in the presence of your saints.

Psalms 53:1 For the director of music. According to mahalath. A maskil of David. The fool says in his heart, "There is no God." They are corrupt, and their ways are vile; there is no one who does good.

Psalms 53:2 God looks down from heaven on the sons of men to see if there are any who understand, any who seek God.

Psalms 53:3 Everyone has turned away, they have together become corrupt; there is no one who does good, not even one.

Psalms 53:4 Will the evildoers never learn— those who devour my people as men eat bread and who do not call on God?

Psalms 53:5 There they were, overwhelmed with dread, where there was nothing to dread. God scattered the bones of those who attacked you; you put them to shame, for God despised them.

Psalms 53:6 Oh, that salvation for Israel would come out of Zion! When God restores the fortunes of his people, let Jacob rejoice and Israel be glad!

Psalms 54:1 For the director of music. With stringed instruments. A maskil of David. When the Ziphites had gone to Saul and said, “Is not David hiding among us?” Save me, O God, by your name; vindicate me by your might.

Psalms 54:2 Hear my prayer, O God; listen to the words of my mouth.

Psalms 54:3 Strangers are attacking me; ruthless men seek my life— men without regard for God. Selah

Psalms 54:4 Surely God is my help; the Lord is the one who sustains me.

Psalms 54:5 Let evil recoil on those who slander me; in your faithfulness destroy them.

Psalms 54:6 I will sacrifice a freewill offering to you; I will praise your name, O LORD, for it is good.

Psalms 54:7 For he has delivered me from all my troubles, and my eyes have looked in triumph on my foes.

Psalms 55:1 For the director of music. With stringed instruments. A maskil of David. Listen to my prayer, O God, do not ignore my plea;

Psalms 55:2 hear me and answer me. My thoughts trouble me and I am distraught

Psalms 55:3 at the voice of the enemy, at the stares of the wicked; for they bring down suffering upon me and revile me in their anger.

Psalms 55:4 My heart is in anguish within me; the terrors of death assail me.

Psalms 55:5 Fear and trembling have beset me; horror has overwhelmed me.

Psalms 55:6 I said, “Oh, that I had the wings of a dove! I would fly away and be at rest—

Psalms 55:7 I would flee far away and stay in the desert; Selah

Psalms 55:8 I would hurry to my place of shelter, far from the tempest and storm.”

Psalms 55:9 Confuse the wicked, O Lord, confound their speech, for I see violence and strife in the city.

Psalms 55:10 Day and night they prowl about on its walls; malice and abuse are within it.

Psalms 55:11 Destructive forces are at work in the city; threats and lies never leave its streets.

Psalms 55:12 If an enemy were insulting me, I could endure it; if a foe were raising himself against me, I could hide from him.

Psalms 55:13 But it is you, a man like myself, my companion, my close friend,

Psalms 55:14 with whom I once enjoyed sweet fellowship as we walked with the throng at the house of God.

Psalms 55:15 Let death take my enemies by surprise; let them go down alive to the grave, for evil finds lodging among them.

Psalms 55:16 But I call to God, and the LORD saves me.

Psalms 55:17 Evening, morning and noon I cry out in distress, and he hears my voice.

Psalms 55:18 He ransoms me unharmed from the battle waged against me, even though many oppose me.

Psalms 55:19 God, who is enthroned forever, will hear them and afflict them— Selah men who never change their ways and have no fear of God.

Psalms 55:20 My companion attacks his friends; he violates his covenant.

Psalms 55:21 His speech is smooth as butter, yet war is in his heart; his words are more soothing than oil, yet they are drawn swords.

Psalms 55:22 Cast your cares on the LORD and he will sustain you; he will never let the righteous fall.

Psalms 55:23 But you, O God, will bring down the wicked into the pit of corruption; bloodthirsty and deceitful men will not live out half their days. But as for me, I trust in you.

Psalms 56:1 For the director of music. To [the tune of] “A Dove on Distant Oaks.” Of David. A miktam. When the Philistines had seized him in Gath. Be merciful to me, O God, for men hotly pursue me; all day long they press their attack.

Psalms 56:2 My slanderers pursue me all day long; many are attacking me in their pride.

Psalms 56:3 When I am afraid, I will trust in you.

Psalms 56:4 In God, whose word I praise, in God I trust; I will not be afraid. What can mortal man do to me?

Psalms 56:5 All day long they twist my words; they are always plotting to harm me.

Psalms 56:6 They conspire, they lurk, they watch my steps, eager to take my life.

Psalms 56:7 On no account let them escape; in your anger, O God, bring down the nations.

Psalms 56:8 Record my lament; list my tears on your scroll—are they not in your record?

Psalms 56:9 Then my enemies will turn back when I call for help. By this I will know that God is for me.

Psalms 56:10 In God, whose word I praise, in the LORD, whose word I praise—

Psalms 56:11 in God I trust; I will not be afraid. What can man do to me?

Psalms 56:12 I am under vows to you, O God; I will present my thank offerings to you.

Psalms 56:13 For you have delivered me from death and my feet from stumbling, that I may walk before God in the light of life.

Psalms 57:1 For the director of music. [To the tune of] “Do Not Destroy.” Of David. A miktam. When he had fled from Saul into the cave. Have mercy on me, O God, have mercy on me, for in you my soul takes refuge. I will take refuge in the shadow of your wings until the disaster has passed.

Psalms 57:2 I cry out to God Most High, to God, who fulfills [his purpose] for me.

Psalms 57:3 He sends from heaven and saves me, rebuking those who hotly pursue me; Selah God sends his love and his faithfulness.

Psalms 57:4 I am in the midst of lions; I lie among ravenous beasts—men whose teeth are spears and arrows, whose tongues are sharp swords.

Psalms 57:5 Be exalted, O God, above the heavens; let your glory be over all the earth.

Psalms 57:6 They spread a net for my feet— I was bowed down in distress. They dug a pit in my path— but they have fallen into it themselves. Selah

Psalms 57:7 My heart is steadfast, O God, my heart is steadfast; I will sing and make music.

Psalms 57:8 Awake, my soul! Awake, harp and lyre! I will awaken the dawn.

Psalms 57:9 I will praise you, O Lord, among the nations; I will sing of you among the peoples.

Psalms 57:10 For great is your love, reaching to the heavens; your faithfulness reaches to the skies.

Psalms 57:11 Be exalted, O God, above the heavens; let your glory be over all the earth.

Psalms 58:1 For the director of music. [To the tune of] “Do Not Destroy.” Of David. A miktam. Do you rulers indeed speak justly? Do you judge uprightly among men?

Psalms 58:2 No, in your heart you devise injustice, and your hands mete out violence on the earth.

Psalms 58:3 Even from birth the wicked go astray; from the womb they are wayward and speak lies.

Psalms 58:4 Their venom is like the venom of a snake, like that of a cobra that has stopped its ears,

Psalms 58:5 that will not heed the tune of the charmer, however skillful the enchanter may be.

Psalms 58:6 Break the teeth in their mouths, O God; tear out, O LORD, the fangs of the lions!

Psalms 58:7 Let them vanish like water that flows away; when they draw the bow, let their arrows be blunted.

Psalms 58:8 Like a slug melting away as it moves along, like a stillborn child, may they not see the sun.

Psalms 58:9 Before your pots can feel [the heat of] the thorns— whether they be green or dry— the wicked will be swept away.

Psalms 58:10 The righteous will be glad when they are avenged, when they bathe their feet in the blood of the wicked.

Psalms 58:11 Then men will say, “Surely the righteous still are rewarded; surely there is a God who judges the earth.”

Psalms 59:1 For the director of music. [To the tune of] “Do Not Destroy.” Of David. A miktam. When Saul had sent men to watch David’s house in order to kill him. Deliver me from my enemies, O God; protect me from those who rise up against me.

Psalms 59:2 Deliver me from evildoers and save me from bloodthirsty men.

Psalms 59:3 See how they lie in wait for me! Fierce men conspire against me for no offense or sin of mine, O LORD.

Psalms 59:4 I have done no wrong, yet they are ready to attack me. Arise to help me; look on my plight!

Psalms 59:5 O LORD God Almighty, the God of Israel, rouse yourself to punish all the nations; show no mercy to wicked traitors. Selah

Psalms 59:6 They return at evening, snarling like dogs, and prowl about the city.

Psalms 59:7 See what they spew from their mouths— they spew out swords from their lips, and they say, “Who can hear us?”

Psalms 59:8 But you, O LORD, laugh at them; you scoff at all those nations.

Psalms 59:9 O my Strength, I watch for you; you, O God, are my fortress,

Psalms 59:10 my loving God. God will go before me and will let me gloat over those who slander me.

Psalms 59:11 But do not kill them, O Lord our shield, or my people will forget. In your might make them wander about, and bring them down.

Psalms 59:12 For the sins of their mouths, for the words of their lips, let them be caught in their pride. For the curses and lies they utter,

Psalms 59:13 consume them in wrath, consume them till they are no more. Then it will be known to the ends of the earth that God rules over Jacob. Selah

Psalms 59:14 They return at evening, snarling like dogs, and prowl about the city.

Psalms 59:15 They wander about for food and howl if not satisfied.

Psalms 59:16 But I will sing of your strength, in the morning I will sing of your love; for you are my fortress, my refuge in times of trouble.

Psalms 59:17 O my Strength, I sing praise to you; you, O God, are my fortress, my loving God.

Psalms 60:1 For the director of music. To [the tune of] “The Lily of the Covenant.” A miktam of David. For teaching. When he fought Aram Naharaim and Aram Zobah, and when Joab returned and struck down twelve thousand Edomites in the Valley of Salt. You have rejected us, O God, and burst forth upon us; you have been angry— now restore us!

Psalms 60:2 You have shaken the land and torn it open; mend its fractures, for it is quaking.

Psalms 60:3 You have shown your people desperate times; you have given us wine that makes us stagger.

Psalms 60:4 But for those who fear you, you have raised a banner to be unfurled against the bow. Selah

Psalms 60:5 Save us and help us with your right hand, that those you love may be delivered.

Psalms 60:6 God has spoken from his sanctuary: “In triumph I will parcel out Shechem and measure off the Valley of Succoth.

Psalms 60:7 Gilead is mine, and Manasseh is mine; Ephraim is my helmet, Judah my scepter.

Psalms 60:8 Moab is my washbasin, upon Edom I toss my sandal; over Philistia I shout in triumph.”

Psalms 60:9 Who will bring me to the fortified city? Who will lead me to Edom?

Psalms 60:10 Is it not you, O God, you who have rejected us and no longer go out with our armies?

Psalms 60:11 Give us aid against the enemy, for the help of man is worthless.

Psalms 60:12 With God we will gain the victory, and he will trample down our enemies.

Psalms 61:1 For the director of music. With stringed instruments. Of David. Hear my cry, O God; listen to my prayer.

Psalms 61:2 From the ends of the earth I call to you, I call as my heart grows faint; lead me to the rock that is higher than I.

Psalms 61:3 For you have been my refuge, a strong tower against the foe.

Psalms 61:4 I long to dwell in your tent forever and take refuge in the shelter of your wings. Selah

Psalms 61:5 For you have heard my vows, O God; you have given me the heritage of those who fear your name.

Psalms 61:6 Increase the days of the king’s life, his years for many generations.

Psalms 61:7 May he be enthroned in God’s presence forever; appoint your love and faithfulness to protect him.

Psalms 61:8 Then will I ever sing praise to your name and fulfill my vows day after day.

Psalms 62:1 For the director of music. For Jeduthun. A psalm of David. My soul finds rest in God alone; my salvation comes from him.

Psalms 62:2 He alone is my rock and my salvation; he is my fortress, I will never be shaken.

Psalms 62:3 How long will you assault a man? Would all of you throw him down— this leaning wall, this tottering fence?

Psalms 62:4 They fully intend to topple him from his lofty place; they take delight in lies. With their mouths they bless, but in their hearts they curse. Selah

Psalms 62:5 Find rest, O my soul, in God alone; my hope comes from him.

Psalms 62:6 He alone is my rock and my salvation; he is my fortress, I will not be shaken.

Psalms 62:7 My salvation and my honor depend on God; he is my mighty rock, my refuge.

Psalms 62:8 Trust in him at all times, O people; pour out your hearts to him, for God is our refuge. Selah

Psalms 62:9 Lowborn men are but a breath, the highborn are but a lie; if weighed on a balance, they are nothing; together they are only a breath.

Psalms 62:10 Do not trust in extortion or take pride in stolen goods; though your riches increase, do not set your heart on them.

Psalms 62:11 One thing God has spoken, two things have I heard: that you, O God, are strong,

Psalms 62:12 and that you, O Lord, are loving. Surely you will reward each person according to what he has done.

Psalms 63:1 A psalm of David. When he was in the Desert of Judah. O God, you are my God, earnestly I seek you; my soul thirsts for you, my body longs for you, in a dry and weary land where there is no water.

Psalms 63:2 I have seen you in the sanctuary and beheld your power and your glory.

Psalms 63:3 Because your love is better than life, my lips will glorify you.

Psalms 63:4 I will praise you as long as I live, and in your name I will lift up my hands.

Psalms 63:5 My soul will be satisfied as with the richest of foods; with singing lips my mouth will praise you.

Psalms 63:6 On my bed I remember you; I think of you through the watches of the night.

Psalms 63:7 Because you are my help, I sing in the shadow of your wings.

Psalms 63:8 My soul clings to you; your right hand upholds me.

Psalms 63:9 They who seek my life will be destroyed; they will go down to the depths of the earth.

Psalms 63:10 They will be given over to the sword and become food for jackals.

Psalms 63:11 But the king will rejoice in God; all who swear by God’s name will praise him, while the mouths of liars will be silenced.

Psalms 64:1 For the director of music. A psalm of David. Hear me, O God, as I voice my complaint; protect my life from the threat of the enemy.

Psalms 64:2 Hide me from the conspiracy of the wicked, from that noisy crowd of evildoers.

Psalms 64:3 They sharpen their tongues like swords and aim their words like deadly arrows.

Psalms 64:4 They shoot from ambush at the innocent man; they shoot at him suddenly, without fear.

Psalms 64:5 They encourage each other in evil plans, they talk about hiding their snares; they say, “Who will see them?”

Psalms 64:6 They plot injustice and say, “We have devised a perfect plan!” Surely the mind and heart of man are cunning.

Psalms 64:7 But God will shoot them with arrows; suddenly they will be struck down.

Psalms 64:8 He will turn their own tongues against them and bring them to ruin; all who see them will shake their heads in scorn.

Psalms 64:9 All mankind will fear; they will proclaim the works of God and ponder what he has done.

Psalms 64:10 Let the righteous rejoice in the LORD and take refuge in him; let all the upright in heart praise him!

Psalms 65:1 For the director of music. A psalm of David. A song. Praise awaits you, O God, in Zion; to you our vows will be fulfilled.

Psalms 65:2 O you who hear prayer, to you all men will come.

Psalms 65:3 When we were overwhelmed by sins, you forgave our transgressions.

Psalms 65:4 Blessed are those you choose and bring near to live in your courts! We are filled with the good things of your house, of your holy temple.

Psalms 65:5 You answer us with awesome deeds of righteousness, O God our Savior, the hope of all the ends of the earth and of the farthest seas,

Psalms 65:6 who formed the mountains by your power, having armed yourself with strength,

Psalms 65:7 who stilled the roaring of the seas, the roaring of their waves, and the turmoil of the nations.

Psalms 65:8 Those living far away fear your wonders; where morning dawns and evening fades you call forth songs of joy.

Psalms 65:9 You care for the land and water it; you enrich it abundantly. The streams of God are filled with water to provide the people with grain, for so you have ordained it.

Psalms 65:10 You drench its furrows and level its ridges; you soften it with showers and bless its crops.

Psalms 65:11 You crown the year with your bounty, and your carts overflow with abundance.

Psalms 65:12 The grasslands of the desert overflow; the hills are clothed with gladness.

Psalms 65:13 The meadows are covered with flocks and the valleys are mantled with grain; they shout for joy and sing.

Psalms 66:1 For the director of music. A song. A psalm. Shout with joy to God, all the earth!

Psalms 66:2 Sing the glory of his name; make his praise glorious!

Psalms 66:3 Say to God, “How awesome are your deeds! So great is your power that your enemies cringe before you.

Psalms 66:4 All the earth bows down to you; they sing praise to you, they sing praise to your name.” Selah

Psalms 66:5 Come and see what God has done, how awesome his works in man’s behalf!

Psalms 66:6 He turned the sea into dry land, they passed through the waters on foot— come, let us rejoice in him.

Psalms 66:7 He rules forever by his power, his eyes watch the nations— let not the rebellious rise up against him. Selah

Psalms 66:8 Praise our God, O peoples, let the sound of his praise be heard;

Psalms 66:9 he has preserved our lives and kept our feet from slipping.

Psalms 66:10 For you, O God, tested us; you refined us like silver.

Psalms 66:11 You brought us into prison and laid burdens on our backs.

Psalms 66:12 You let men ride over our heads; we went through fire and water, but you brought us to a place of abundance.

Psalms 66:13 I will come to your temple with burnt offerings and fulfill my vows to you—

Psalms 66:14 vows my lips promised and my mouth spoke when I was in trouble.

Psalms 66:15 I will sacrifice fat animals to you and an offering of rams; I will offer bulls and goats. Selah

Psalms 66:16 Come and listen, all you who fear God; let me tell you what he has done for me.

Psalms 66:17 I cried out to him with my mouth; his praise was on my tongue.

Psalms 66:18 If I had cherished sin in my heart, the Lord would not have listened;

Psalms 66:19 but God has surely listened and heard my voice in prayer.

Psalms 66:20 Praise be to God, who has not rejected my prayer or withheld his love from me!

Psalms 67:1 For the director of music. With stringed instruments. A psalm. A song. May God be gracious to us and bless us and make his face shine upon us, Selah

Psalms 67:2 that your ways may be known on earth, your salvation among all nations.

Psalms 67:3 May the peoples praise you, O God; may all the peoples praise you.

Psalms 67:4 May the nations be glad and sing for joy, for you rule the peoples justly and guide the nations of the earth. Selah

Psalms 67:5 May the peoples praise you, O God; may all the peoples praise you.

Psalms 67:6 Then the land will yield its harvest, and God, our God, will bless us.

Psalms 67:7 God will bless us, and all the ends of the earth will fear him.

Psalms 68:1 For the director of music. Of David. A psalm. A song. May God arise, may his enemies be scattered; may his foes flee before him.

Psalms 68:2 As smoke is blown away by the wind, may you blow them away; as wax melts before the fire, may the wicked perish before God.

Psalms 68:3 But may the righteous be glad and rejoice before God; may they be happy and joyful.

Psalms 68:4 Sing to God, sing praise to his name, extol him who rides on the clouds—his name is the LORD— and rejoice before him.

Psalms 68:5 A father to the fatherless, a defender of widows, is God in his holy dwelling.

Psalms 68:6 God sets the lonely in families, he leads forth the prisoners with singing; but the rebellious live in a sun-scorched land.

Psalms 68:7 When you went out before your people, O God, when you marched through the wasteland, Selah

Psalms 68:8 the earth shook, the heavens poured down rain, before God, the One of Sinai, before God, the God of Israel.

Psalms 68:9 You gave abundant showers, O God; you refreshed your weary inheritance.

Psalms 68:10 Your people settled in it, and from your bounty, O God, you provided for the poor.

Psalms 68:11 The Lord announced the word, and great was the company of those who proclaimed it:

Psalms 68:12 “Kings and armies flee in haste; in the camps men divide the plunder.

Psalms 68:13 Even while you sleep among the campfires, the wings of [my] dove are sheathed with silver, its feathers with shining gold.”

Psalms 68:14 When the Almighty scattered the kings in the land, it was like snow fallen on Zalmon.

Psalms 68:15 The mountains of Bashan are majestic mountains; rugged are the mountains of Bashan.

Psalms 68:16 Why gaze in envy, O rugged mountains, at the mountain where God chooses to reign, where the LORD himself will dwell forever?

Psalms 68:17 The chariots of God are tens of thousands and thousands of thousands; the Lord [has come] from Sinai into his sanctuary.

Psalms 68:18 When you ascended on high, you led captives in your train; you received gifts from men, even from the rebellious— that you, O LORD God, might dwell there.

Psalms 68:19 Praise be to the Lord, to God our Savior, who daily bears our burdens. Selah

Psalms 68:20 Our God is a God who saves; from the Sovereign LORD comes escape from death.

Psalms 68:21 Surely God will crush the heads of his enemies, the hairy crowns of those who go on in their sins.

Psalms 68:22 The Lord says, “I will bring them from Bashan; I will bring them from the depths of the sea,

Psalms 68:23 that you may plunge your feet in the blood of your foes, while the tongues of your dogs have their share.”

Psalms 68:24 Your procession has come into view, O God, the procession of my God and King into the sanctuary.

Psalms 68:25 In front are the singers, after them the musicians; with them are the maidens playing tambourines.

Psalms 68:26 Praise God in the great congregation; praise the LORD in the assembly of Israel.

Psalms 68:27 There is the little tribe of Benjamin, leading them, there the great throng of Judah’s princes, and there the princes of Zebulun and of Naphtali.

Psalms 68:28 Summon your power, O God; show us your strength, O God, as you have done before.

Psalms 68:29 Because of your temple at Jerusalem kings will bring you gifts.

Psalms 68:30 Rebuke the beast among the reeds, the herd of bulls among the calves of the nations. Humbled, may it bring bars of silver. Scatter the nations who delight in war.

Psalms 68:31 Envoys will come from Egypt; Cush will submit herself to God.

Psalms 68:32 Sing to God, O kingdoms of the earth, sing praise to the Lord, Selah

Psalms 68:33 to him who rides the ancient skies above, who thunders with mighty voice.

Psalms 68:34 Proclaim the power of God, whose majesty is over Israel, whose power is in the skies.

Psalms 68:35 You are awesome, O God, in your sanctuary; the God of Israel gives power and strength to his people. Praise be to God!

Psalms 69:1 For the director of music. To [the tune of] “Lilies.” Of David. Save me, O God, for the waters have come up to my neck.

Psalms 69:2 I sink in the miry depths, where there is no foothold. I have come into the deep waters; the floods engulf me.

Psalms 69:3 I am worn out calling for help; my throat is parched. My eyes fail, looking for my God.

Psalms 69:4 Those who hate me without reason outnumber the hairs of my head; many are my enemies without cause, those who seek to destroy me. I am forced to restore what I did not steal.

Psalms 69:5 You know my folly, O God; my guilt is not hidden from you.

Psalms 69:6 May those who hope in you not be disgraced because of me, O Lord, the LORD Almighty; may those who seek you not be put to shame because of me, O God of Israel.

Psalms 69:7 For I endure scorn for your sake, and shame covers my face.

Psalms 69:8 I am a stranger to my brothers, an alien to my own mother’s sons;

Psalms 69:9 for zeal for your house consumes me, and the insults of those who insult you fall on me.

Psalms 69:10 When I weep and fast, I must endure scorn;

Psalms 69:11 when I put on sackcloth, people make sport of me.

Psalms 69:12 Those who sit at the gate mock me, and I am the song of the drunkards.

Psalms 69:13 But I pray to you, O LORD, in the time of your favor; in your great love, O God, answer me with your sure salvation.

Psalms 69:14 Rescue me from the mire, do not let me sink; deliver me from those who hate me, from the deep waters.

Psalms 69:15 Do not let the floodwaters engulf me or the depths swallow me up or the pit close its mouth over me.

Psalms 69:16 Answer me, O LORD, out of the goodness of your love; in your great mercy turn to me.

Psalms 69:17 Do not hide your face from your servant; answer me quickly, for I am in trouble.

Psalms 69:18 Come near and rescue me; redeem me because of my foes.

Psalms 69:19 You know how I am scorned, disgraced and shamed; all my enemies are before you.

Psalms 69:20 Scorn has broken my heart and has left me helpless; I looked for sympathy, but there was none, for comforters, but I found none.

Psalms 69:21 They put gall in my food and gave me vinegar for my thirst.

Psalms 69:22 May the table set before them become a snare; may it become retribution and a trap.

Psalms 69:23 May their eyes be darkened so they cannot see, and their backs be bent forever.

Psalms 69:24 Pour out your wrath on them; let your fierce anger overtake them.

Psalms 69:25 May their place be deserted; let there be no one to dwell in their tents.

Psalms 69:26 For they persecute those you wound and talk about the pain of those you hurt.

Psalms 69:27 Charge them with crime upon crime; do not let them share in your salvation.

Psalms 69:28 May they be blotted out of the book of life and not be listed with the righteous.

Psalms 69:29 I am in pain and distress; may your salvation, O God, protect me.

Psalms 69:30 I will praise God’s name in song and glorify him with thanksgiving.

Psalms 69:31 This will please the LORD more than an ox, more than a bull with its horns and hoofs.

Psalms 69:32 The poor will see and be glad— you who seek God, may your hearts live!

Psalms 69:33 The LORD hears the needy and does not despise his captive people.

Psalms 69:34 Let heaven and earth praise him, the seas and all that move in them,

Psalms 69:35 for God will save Zion and rebuild the cities of Judah. Then people will settle there and possess it;

Psalms 69:36 the children of his servants will inherit it, and those who love his name will dwell there.

Psalms 70:1 For the director of music. Of David. A petition. Hasten, O God, to save me; O LORD, come quickly to help me.

Psalms 70:2 May those who seek my life be put to shame and confusion; may all who desire my ruin be turned back in disgrace.

Psalms 70:3 May those who say to me, “Aha! Aha!” turn back because of their shame.

Psalms 70:4 But may all who seek you rejoice and be glad in you; may those who love your salvation always say, “Let God be exalted!”

Psalms 70:5 Yet I am poor and needy; come quickly to me, O God. You are my help and my deliverer; O LORD, do not delay.

Psalms 71:1 In you, O LORD, I have taken refuge; let me never be put to shame.

Psalms 71:2 Rescue me and deliver me in your righteousness; turn your ear to me and save me.

Psalms 71:3 Be my rock of refuge, to which I can always go; give the command to save me, for you are my rock and my fortress.

Psalms 71:4 Deliver me, O my God, from the hand of the wicked, from the grasp of evil and cruel men.

Psalms 71:5 For you have been my hope, O Sovereign LORD, my confidence since my youth.

Psalms 71:6 From birth I have relied on you; you brought me forth from my mother’s womb. I will ever praise you.

Psalms 71:7 I have become like a portent to many, but you are my strong refuge.

Psalms 71:8 My mouth is filled with your praise, declaring your splendor all day long.

Psalms 71:9 Do not cast me away when I am old; do not forsake me when my strength is gone.

Psalms 71:10 For my enemies speak against me; those who wait to kill me conspire together.

Psalms 71:11 They say, “God has forsaken him; pursue him and seize him, for no one will rescue him.”

Psalms 71:12 Be not far from me, O God; come quickly, O my God, to help me.

Psalms 71:13 May my accusers perish in shame; may those who want to harm me be covered with scorn and disgrace.

Psalms 71:14 But as for me, I will always have hope; I will praise you more and more.

Psalms 71:15 My mouth will tell of your righteousness, of your salvation all day long, though I know not its measure.

Psalms 71:16 I will come and proclaim your mighty acts, O Sovereign LORD; I will proclaim your righteousness, yours alone.

Psalms 71:17 Since my youth, O God, you have taught me, and to this day I declare your marvelous deeds.

Psalms 71:18 Even when I am old and gray, do not forsake me, O God, till I declare your power to the next generation, your might to all who are to come.

Psalms 71:19 Your righteousness reaches to the skies, O God, you who have done great things. Who, O God, is like you?

Psalms 71:20 Though you have made me see troubles, many and bitter, you will restore my life again; from the depths of the earth you will again bring me up.

Psalms 71:21 You will increase my honor and comfort me once again.

Psalms 71:22 I will praise you with the harp for your faithfulness, O my God; I will sing praise to you with the lyre, O Holy One of Israel.

Psalms 71:23 My lips will shout for joy when I sing praise to you— I, whom you have redeemed.

Psalms 71:24 My tongue will tell of your righteous acts all day long, for those who wanted to harm me have been put to shame and confusion.

Psalms 72:1 Of Solomon. Endow the king with your justice, O God, the royal son with your righteousness.

Psalms 72:2 He will judge your people in righteousness, your afflicted ones with justice.

Psalms 72:3 The mountains will bring prosperity to the people, the hills the fruit of righteousness.

Psalms 72:4 He will defend the afflicted among the people and save the children of the needy; he will crush the oppressor.

Psalms 72:5 He will endure as long as the sun, as long as the moon, through all generations.

Psalms 72:6 He will be like rain falling on a mown field, like showers watering the earth.

Psalms 72:7 In his days the righteous will flourish; prosperity will abound till the moon is no more.

Psalms 72:8 He will rule from sea to sea and from the River to the ends of the earth.

Psalms 72:9 The desert tribes will bow before him and his enemies will lick the dust.

Psalms 72:10 The kings of Tarshish and of distant shores will bring tribute to him; the kings of Sheba and Seba will present him gifts.

Psalms 72:11 All kings will bow down to him and all nations will serve him.

Psalms 72:12 For he will deliver the needy who cry out, the afflicted who have no one to help.

Psalms 72:13 He will take pity on the weak and the needy and save the needy from death.

Psalms 72:14 He will rescue them from oppression and violence, for precious is their blood in his sight.

Psalms 72:15 Long may he live! May gold from Sheba be given him. May people ever pray for him and bless him all day long.

Psalms 72:16 Let grain abound throughout the land; on the tops of the hills may it sway. Let its fruit flourish like Lebanon; let it thrive like the grass of the field.

Psalms 72:17 May his name endure forever; may it continue as long as the sun. All nations will be blessed through him, and they will call him blessed.

Psalms 72:18 Praise be to the LORD God, the God of Israel, who alone does marvelous deeds.

Psalms 72:19 Praise be to his glorious name forever; may the whole earth be filled with his glory. Amen and Amen.

Psalms 72:20 This concludes the prayers of David son of Jesse.

Psalms 73:1 A psalm of Asaph. Surely God is good to Israel, to those who are pure in heart.

Psalms 73:2 But as for me, my feet had almost slipped; I had nearly lost my foothold.

Psalms 73:3 For I envied the arrogant when I saw the prosperity of the wicked.

Psalms 73:4 They have no struggles; their bodies are healthy and strong.

Psalms 73:5 They are free from the burdens common to man; they are not plagued by human ills.

Psalms 73:6 Therefore pride is their necklace; they clothe themselves with violence.

Psalms 73:7 From their callous hearts comes iniquity; the evil conceits of their minds know no limits.

Psalms 73:8 They scoff, and speak with malice; in their arrogance they threaten oppression.

Psalms 73:9 Their mouths lay claim to heaven, and their tongues take possession of the earth.

Psalms 73:10 Therefore their people turn to them and drink up waters in abundance.

Psalms 73:11 They say, “How can God know? Does the Most High have knowledge?”

Psalms 73:12 This is what the wicked are like— always carefree, they increase in wealth.

Psalms 73:13 Surely in vain have I kept my heart pure; in vain have I washed my hands in innocence.

Psalms 73:14 All day long I have been plagued; I have been punished every morning.

Psalms 73:15 If I had said, “I will speak thus,” I would have betrayed your children.

Psalms 73:16 When I tried to understand all this, it was oppressive to me

Psalms 73:17 till I entered the sanctuary of God; then I understood their final destiny.

Psalms 73:18 Surely you place them on slippery ground; you cast them down to ruin.

Psalms 73:19 How suddenly are they destroyed, completely swept away by terrors!

Psalms 73:20 As a dream when one awakes, so when you arise, O Lord, you will despise them as fantasies.

Psalms 73:21 When my heart was grieved and my spirit embittered,

Psalms 73:22 I was senseless and ignorant; I was a brute beast before you.

Psalms 73:23 Yet I am always with you; you hold me by my right hand.

Psalms 73:24 You guide me with your counsel, and afterward you will take me into glory.

Psalms 73:25 Whom have I in heaven but you? And earth has nothing I desire besides you.

Psalms 73:26 My flesh and my heart may fail, but God is the strength of my heart and my portion forever.

Psalms 73:27 Those who are far from you will perish; you destroy all who are unfaithful to you.

Psalms 73:28 But as for me, it is good to be near God. I have made the Sovereign LORD my refuge; I will tell of all your deeds.

Psalms 74:1 A maskil of Asaph. Why have you rejected us forever, O God? Why does your anger smolder against the sheep of your pasture?

Psalms 74:2 Remember the people you purchased of old, the tribe of your inheritance, whom you redeemed— Mount Zion, where you dwelt.

Psalms 74:3 Turn your steps toward these everlasting ruins, all this destruction the enemy has brought on the sanctuary.

Psalms 74:4 Your foes roared in the place where you met with us; they set up their standards as signs.

Psalms 74:5 They behaved like men wielding axes to cut through a thicket of trees.

Psalms 74:6 They smashed all the carved paneling with their axes and hatchets.

Psalms 74:7 They burned your sanctuary to the ground; they defiled the dwelling place of your Name.

Psalms 74:8 They said in their hearts, “We will crush them completely!” They burned every place where God was worshiped in the land.

Psalms 74:9 We are given no miraculous signs; no prophets are left, and none of us knows how long this will be.

Psalms 74:10 How long will the enemy mock you, O God? Will the foe revile your name forever?

Psalms 74:11 Why do you hold back your hand, your right hand? Take it from the folds of your garment and destroy them!

Psalms 74:12 But you, O God, are my king from of old; you bring salvation upon the earth.

Psalms 74:13 It was you who split open the sea by your power; you broke the heads of the monster in the waters.

Psalms 74:14 It was you who crushed the heads of Leviathan and gave him as food to the creatures of the desert.

Psalms 74:15 It was you who opened up springs and streams; you dried up the ever flowing rivers.

Psalms 74:16 The day is yours, and yours also the night; you established the sun and moon.

Psalms 74:17 It was you who set all the boundaries of the earth; you made both summer and winter.

Psalms 74:18 Remember how the enemy has mocked you, O LORD, how foolish people have reviled your name.

Psalms 74:19 Do not hand over the life of your dove to wild beasts; do not forget the lives of your afflicted people forever.

Psalms 74:20 Have regard for your covenant, because haunts of violence fill the dark places of the land.

Psalms 74:21 Do not let the oppressed retreat in disgrace; may the poor and needy praise your name.

Psalms 74:22 Rise up, O God, and defend your cause; remember how fools mock you all day long.

Psalms 74:23 Do not ignore the clamor of your adversaries, the uproar of your enemies, which rises continually.

Psalms 75:1 For the director of music. [To the tune of] “Do Not Destroy.” A psalm of Asaph. A song. We give thanks to you, O God, we give thanks, for your Name is near; men tell of your wonderful deeds.

Psalms 75:2 You say, “I choose the appointed time; it is I who judge uprightly.

Psalms 75:3 When the earth and all its people quake, it is I who hold its pillars firm. Selah

Psalms 75:4 To the arrogant I say, ‘Boast no more,’ and to the wicked, ‘Do not lift up your horns.

Psalms 75:5 Do not lift your horns against heaven; do not speak with outstretched neck.’“

Psalms 75:6 No one from the east or the west or from the desert can exalt a man.

Psalms 75:7 But it is God who judges: He brings one down, he exalts another.

Psalms 75:8 In the hand of the LORD is a cup full of foaming wine mixed with spices; he pours it out, and all the wicked of the earth drink it down to its very dregs.

Psalms 75:9 As for me, I will declare this forever; I will sing praise to the God of Jacob.

Psalms 75:10 I will cut off the horns of all the wicked, but the horns of the righteous will be lifted up.

Psalms 76:1 For the director of music. With stringed instruments. A psalm of Asaph. A song. In Judah God is known; his name is great in Israel.

Psalms 76:2 His tent is in Salem, his dwelling place in Zion.

Psalms 76:3 There he broke the flashing arrows, the shields and the swords, the weapons of war. Selah

Psalms 76:4 You are resplendent with light, more majestic than mountains rich with game.

Psalms 76:5 Valiant men lie plundered, they sleep their last sleep; not one of the warriors can lift his hands.

Psalms 76:6 At your rebuke, O God of Jacob, both horse and chariot lie still.

Psalms 76:7 You alone are to be feared. Who can stand before you when you are angry?

Psalms 76:8 From heaven you pronounced judgment, and the land feared and was quiet—

Psalms 76:9 when you, O God, rose up to judge, to save all the afflicted of the land. Selah

Psalms 76:10 Surely your wrath against men brings you praise, and the survivors of your wrath are restrained.

Psalms 76:11 Make vows to the LORD your God and fulfill them; let all the neighboring lands bring gifts to the One to be feared.

Psalms 76:12 He breaks the spirit of rulers; he is feared by the kings of the earth.

Psalms 77:1 For the director of music. For Jeduthun. Of Asaph. A psalm. I cried out to God for help; I cried out to God to hear me.

Psalms 77:2 When I was in distress, I sought the Lord; at night I stretched out untiring hands and my soul refused to be comforted.

Psalms 77:3 I remembered you, O God, and I groaned; I mused, and my spirit grew faint. Selah

Psalms 77:4 You kept my eyes from closing; I was too troubled to speak.

Psalms 77:5 I thought about the former days, the years of long ago;

Psalms 77:6 I remembered my songs in the night. My heart mused and my spirit inquired:

Psalms 77:7 “Will the Lord reject forever? Will he never show his favor again?

Psalms 77:8 Has his unfailing love vanished forever? Has his promise failed for all time?

Psalms 77:9 Has God forgotten to be merciful? Has he in anger withheld his compassion?” Selah

Psalms 77:10 Then I thought, “To this I will appeal: the years of the right hand of the Most High.”

Psalms 77:11 I will remember the deeds of the LORD; yes, I will remember your miracles of long ago.

Psalms 77:12 I will meditate on all your works and consider all your mighty deeds.

Psalms 77:13 Your ways, O God, are holy. What god is so great as our God?

Psalms 77:14 You are the God who performs miracles; you display your power among the peoples.

Psalms 77:15 With your mighty arm you redeemed your people, the descendants of Jacob and Joseph. Selah

Psalms 77:16 The waters saw you, O God, the waters saw you and writhed; the very depths were convulsed.

Psalms 77:17 The clouds poured down water, the skies resounded with thunder; your arrows flashed back and forth.

Psalms 77:18 Your thunder was heard in the whirlwind, your lightning lit up the world; the earth trembled and quaked.

Psalms 77:19 Your path led through the sea, your way through the mighty waters, though your footprints were not seen.

Psalms 77:20 You led your people like a flock by the hand of Moses and Aaron.

Psalms 78:1 A maskil of Asaph. O my people, hear my teaching; listen to the words of my mouth.

Psalms 78:2 I will open my mouth in parables, I will utter hidden things, things from of old—

Psalms 78:3 what we have heard and known, what our fathers have told us.

Psalms 78:4 We will not hide them from their children; we will tell the next generation the praiseworthy deeds of the LORD, his power, and the wonders he has done.

Psalms 78:5 He decreed statutes for Jacob and established the law in Israel, which he commanded our forefathers to teach their children,

Psalms 78:6 so the next generation would know them, even the children yet to be born, and they in turn would tell their children.

Psalms 78:7 Then they would put their trust in God and would not forget his deeds but would keep his commands.

Psalms 78:8 They would not be like their forefathers— a stubborn and rebellious generation, whose hearts were not loyal to God, whose spirits were not faithful to him.

Psalms 78:9 The men of Ephraim, though armed with bows, turned back on the day of battle;

Psalms 78:10 they did not keep God's covenant and refused to live by his law.

Psalms 78:11 They forgot what he had done, the wonders he had shown them.

Psalms 78:12 He did miracles in the sight of their fathers in the land of Egypt, in the region of Zoan.

Psalms 78:13 He divided the sea and led them through; he made the water stand firm like a wall.

Psalms 78:14 He guided them with the cloud by day and with light from the fire all night.

Psalms 78:15 He split the rocks in the desert and gave them water as abundant as the seas;

Psalms 78:16 he brought streams out of a rocky crag and made water flow down like rivers.

Psalms 78:17 But they continued to sin against him, rebelling in the desert against the Most High.

Psalms 78:18 They willfully put God to the test by demanding the food they craved.

Psalms 78:19 They spoke against God, saying, “Can God spread a table in the desert?

Psalms 78:20 When he struck the rock, water gushed out, and streams flowed abundantly. But can he also give us food? Can he supply meat for his people?”

Psalms 78:21 When the LORD heard them, he was very angry; his fire broke out against Jacob, and his wrath rose against Israel,

Psalms 78:22 for they did not believe in God or trust in his deliverance.

Psalms 78:23 Yet he gave a command to the skies above and opened the doors of the heavens;

Psalms 78:24 he rained down manna for the people to eat, he gave them the grain of heaven.

Psalms 78:25 Men ate the bread of angels; he sent them all the food they could eat.

Psalms 78:26 He let loose the east wind from the heavens and led forth the south wind by his power.

Psalms 78:27 He rained meat down on them like dust, flying birds like sand on the seashore.

Psalms 78:28 He made them come down inside their camp, all around their tents.

Psalms 78:29 They ate till they had more than enough, for he had given them what they craved.

Psalms 78:30 But before they turned from the food they craved, even while it was still in their mouths,

Psalms 78:31 God’s anger rose against them; he put to death the sturdiest among them, cutting down the young men of Israel.

Psalms 78:32 In spite of all this, they kept on sinning; in spite of his wonders, they did not believe.

Psalms 78:33 So he ended their days in futility and their years in terror.

Psalms 78:34 Whenever God slew them, they would seek him; they eagerly turned to him again.

Psalms 78:35 They remembered that God was their Rock, that God Most High was their Redeemer.

Psalms 78:36 But then they would flatter him with their mouths, lying to him with their tongues;

Psalms 78:37 their hearts were not loyal to him, they were not faithful to his covenant.

Psalms 78:38 Yet he was merciful; he forgave their iniquities and did not destroy them. Time after time he restrained his anger and did not stir up his full wrath.

Psalms 78:39 He remembered that they were but flesh, a passing breeze that does not return.

Psalms 78:40 How often they rebelled against him in the desert and grieved him in the wasteland!

Psalms 78:41 Again and again they put God to the test; they vexed the Holy One of Israel.

Psalms 78:42 They did not remember his power— the day he redeemed them from the oppressor,

Psalms 78:43 the day he displayed his miraculous signs in Egypt, his wonders in the region of Zoan.

Psalms 78:44 He turned their rivers to blood; they could not drink from their streams.

Psalms 78:45 He sent swarms of flies that devoured them, and frogs that devastated them.

Psalms 78:46 He gave their crops to the grasshopper, their produce to the locust.

Psalms 78:47 He destroyed their vines with hail and their sycamore-figs with sleet.

Psalms 78:48 He gave over their cattle to the hail, their livestock to bolts of lightning.

Psalms 78:49 He unleashed against them his hot anger, his wrath, indignation and hostility— a band of destroying angels.

Psalms 78:50 He prepared a path for his anger; he did not spare them from death but gave them over to the plague.

Psalms 78:51 He struck down all the firstborn of Egypt, the firstfruits of manhood in the tents of Ham.

Psalms 78:52 But he brought his people out like a flock; he led them like sheep through the desert.

Psalms 78:53 He guided them safely, so they were unafraid; but the sea engulfed their enemies.

Psalms 78:54 Thus he brought them to the border of his holy land, to the hill country his right hand had taken.

Psalms 78:55 He drove out nations before them and allotted their lands to them as an inheritance; he settled the tribes of Israel in their homes.

Psalms 78:56 But they put God to the test and rebelled against the Most High; they did not keep his statutes.

Psalms 78:57 Like their fathers they were disloyal and faithless, as unreliable as a faulty bow.

Psalms 78:58 They angered him with their high places; they aroused his jealousy with their idols.

Psalms 78:59 When God heard them, he was very angry; he rejected Israel completely.

Psalms 78:60 He abandoned the tabernacle of Shiloh, the tent he had set up among men.

Psalms 78:61 He sent [the ark of] his might into captivity, his splendor into the hands of the enemy.

Psalms 78:62 He gave his people over to the sword; he was very angry with his inheritance.

Psalms 78:63 Fire consumed their young men, and their maidens had no wedding songs;

Psalms 78:64 their priests were put to the sword, and their widows could not weep.

Psalms 78:65 Then the Lord awoke as from sleep, as a man wakes from the stupor of wine.

Psalms 78:66 He beat back his enemies; he put them to everlasting shame.

Psalms 78:67 Then he rejected the tents of Joseph, he did not choose the tribe of Ephraim;

Psalms 78:68 but he chose the tribe of Judah, Mount Zion, which he loved.

Psalms 78:69 He built his sanctuary like the heights, like the earth that he established forever.

Psalms 78:70 He chose David his servant and took him from the sheep pens;

Psalms 78:71 from tending the sheep he brought him to be the shepherd of his people Jacob, of Israel his inheritance.

Psalms 78:72 And David shepherded them with integrity of heart; with skillful hands he led them.

Psalms 79:1 A psalm of Asaph. O God, the nations have invaded your inheritance; they have defiled your holy temple, they have reduced Jerusalem to rubble.

Psalms 79:2 They have given the dead bodies of your servants as food to the birds of the air, the flesh of your saints to the beasts of the earth.

Psalms 79:3 They have poured out blood like water all around Jerusalem, and there is no one to bury the dead.

Psalms 79:4 We are objects of reproach to our neighbors, of scorn and derision to those around us.

Psalms 79:5 How long, O LORD? Will you be angry forever? How long will your jealousy burn like fire?

Psalms 79:6 Pour out your wrath on the nations that do not acknowledge you, on the kingdoms that do not call on your name;

Psalms 79:7 for they have devoured Jacob and destroyed his homeland.

Psalms 79:8 Do not hold against us the sins of the fathers; may your mercy come quickly to meet us, for we are in desperate need.

Psalms 79:9 Help us, O God our Savior, for the glory of your name; deliver us and forgive our sins for your name's sake.

Psalms 79:10 Why should the nations say, "Where is their God?" Before our eyes, make known among the nations that you avenge the outpoured blood of your servants.

Psalms 79:11 May the groans of the prisoners come before you; by the strength of your arm preserve those condemned to die.

Psalms 79:12 Pay back into the laps of our neighbors seven times the reproach they have hurled at you, O Lord.

Psalms 79:13 Then we your people, the sheep of your pasture, will praise you forever; from generation to generation we will recount your praise.

Psalms 80:1 For the director of music. To [the tune of] "The Lilies of the Covenant." Of Asaph. A psalm. Hear us, O Shepherd of Israel, you who lead Joseph like a flock; you who sit enthroned between the cherubim, shine forth

Psalms 80:2 before Ephraim, Benjamin and Manasseh. Awaken your might; come and save us.

Psalms 80:3 Restore us, O God; make your face shine upon us, that we may be saved.

Psalms 80:4 O LORD God Almighty, how long will your anger smolder against the prayers of your people?

Psalms 80:5 You have fed them with the bread of tears; you have made them drink tears by the bowlful.

Psalms 80:6 You have made us a source of contention to our neighbors, and our enemies mock us.

Psalms 80:7 Restore us, O God Almighty; make your face shine upon us, that we may be saved.

Psalms 80:8 You brought a vine out of Egypt; you drove out the nations and planted it.

Psalms 80:9 You cleared the ground for it, and it took root and filled the land.

Psalms 80:10 The mountains were covered with its shade, the mighty cedars with its branches.

Psalms 80:11 It sent out its boughs to the Sea, its shoots as far as the River.

Psalms 80:12 Why have you broken down its walls so that all who pass by pick its grapes?

Psalms 80:13 Boars from the forest ravage it and the creatures of the field feed on it.

Psalms 80:14 Return to us, O God Almighty! Look down from heaven and see! Watch over this vine,

Psalms 80:15 the root your right hand has planted, the son you have raised up for yourself.

Psalms 80:16 Your vine is cut down, it is burned with fire; at your rebuke your people perish.

Psalms 80:17 Let your hand rest on the man at your right hand, the son of man you have raised up for yourself.

Psalms 80:18 Then we will not turn away from you; revive us, and we will call on your name.

Psalms 80:19 Restore us, O LORD God Almighty; make your face shine upon us, that we may be saved.

Psalms 81:1 For the director of music. According to gittith. Of Asaph. Sing for joy to God our strength; shout aloud to the God of Jacob!

Psalms 81:2 Begin the music, strike the tambourine, play the melodious harp and lyre.

Psalms 81:3 Sound the ram’s horn at the New Moon, and when the moon is full, on the day of our Feast;

Psalms 81:4 this is a decree for Israel, an ordinance of the God of Jacob.

Psalms 81:5 He established it as a statute for Joseph when he went out against Egypt, where we heard a language we did not understand.

Psalms 81:6 He says, “I removed the burden from their shoulders; their hands were set free from the basket.

Psalms 81:7 In your distress you called and I rescued you, I answered you out of a thundercloud; I tested you at the waters of Meribah. Selah

Psalms 81:8 “Hear, O my people, and I will warn you— if you would but listen to me, O Israel!

Psalms 81:9 You shall have no foreign god among you; you shall not bow down to an alien god.

Psalms 81:10 I am the LORD your God, who brought you up out of Egypt. Open wide your mouth and I will fill it.

Psalms 81:11 “But my people would not listen to me; Israel would not submit to me.

Psalms 81:12 So I gave them over to their stubborn hearts to follow their own devices.

Psalms 81:13 “If my people would but listen to me, if Israel would follow my ways,

Psalms 81:14 how quickly would I subdue their enemies and turn my hand against their foes!

Psalms 81:15 Those who hate the LORD would cringe before him, and their punishment would last forever.

Psalms 81:16 But you would be fed with the finest of wheat; with honey from the rock I would satisfy you.”

Psalms 82:1 A psalm of Asaph. God presides in the great assembly; he gives judgment among the “gods”:

Psalms 82:2 “How long will you defend the unjust and show partiality to the wicked? Selah

Psalms 82:3 Defend the cause of the weak and fatherless; maintain the rights of the poor and oppressed.

Psalms 82:4 Rescue the weak and needy; deliver them from the hand of the wicked.

Psalms 82:5 “They know nothing, they understand nothing. They walk about in darkness; all the foundations of the earth are shaken.

Psalms 82:6 “I said, ‘You are “gods”; you are all sons of the Most High.’

Psalms 82:7 But you will die like mere men; you will fall like every other ruler.”

Psalms 82:8 Rise up, O God, judge the earth, for all the nations are your inheritance.

Psalms 83:1 A song. A psalm of Asaph. O God, do not keep silent; be not quiet, O God, be not still.

Psalms 83:2 See how your enemies are astir, how your foes rear their heads.

Psalms 83:3 With cunning they conspire against your people; they plot against those you cherish.

Psalms 83:4 “Come,” they say, “let us destroy them as a nation, that the name of Israel be remembered no more.”

Psalms 83:5 With one mind they plot together; they form an alliance against you—

Psalms 83:6 the tents of Edom and the Ishmaelites, of Moab and the Hagrites, Psalms 83:7 Gebal, Ammon and Amalek, Philistia, with the people of Tyre.

Psalms 83:8 Even Assyria has joined them to lend strength to the descendants of Lot. Selah

Psalms 83:9 Do to them as you did to Midian, as you did to Sisera and Jabin at the river Kishon,

Psalms 83:10 who perished at Endor and became like refuse on the ground.

Psalms 83:11 Make their nobles like Oreb and Zeeb, all their princes like Zebah and Zalmunna,

Psalms 83:12 who said, “Let us take possession of the pasturelands of God.”

Psalms 83:13 Make them like tumbleweed, O my God, like chaff before the wind.

Psalms 83:14 As fire consumes the forest or a flame sets the mountains ablaze,

Psalms 83:15 so pursue them with your tempest and terrify them with your storm.

Psalms 83:16 Cover their faces with shame so that men will seek your name, O LORD.

Psalms 83:17 May they ever be ashamed and dismayed; may they perish in disgrace.

Psalms 83:18 Let them know that you, whose name is the LORD— that you alone are the Most High over all the earth.

Psalms 84:1 For the director of music. According to gittith. Of the Sons of Korah. A psalm. How lovely is your dwelling place, O LORD Almighty!

Psalms 84:2 My soul yearns, even faints, for the courts of the LORD; my heart and my flesh cry out for the living God.

Psalms 84:3 Even the sparrow has found a home, and the swallow a nest for herself, where she may have her young— a place near your altar, O LORD Almighty, my King and my God.

Psalms 84:4 Blessed are those who dwell in your house; they are ever praising you. Selah

Psalms 84:5 Blessed are those whose strength is in you, who have set their hearts on pilgrimage.

Psalms 84:6 As they pass through the Valley of Baca, they make it a place of springs; the autumn rains also cover it with pools.

Psalms 84:7 They go from strength to strength, till each appears before God in Zion.

Psalms 84:8 Hear my prayer, O LORD God Almighty; listen to me, O God of Jacob. Selah

Psalms 84:9 Look upon our shield, O God; look with favor on your anointed one.

Psalms 84:10 Better is one day in your courts than a thousand elsewhere; I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.

Psalms 84:11 For the LORD God is a sun and shield; the LORD bestows favor and honor; no good thing does he withhold from those whose walk is blameless.

Psalms 84:12 O LORD Almighty, blessed is the man who trusts in you.

Psalms 85:1 For the director of music. Of the Sons of Korah. A psalm. You showed favor to your land, O LORD; you restored the fortunes of Jacob.

Psalms 85:2 You forgave the iniquity of your people and covered all their sins. Selah

Psalms 85:3 You set aside all your wrath and turned from your fierce anger.

Psalms 85:4 Restore us again, O God our Savior, and put away your displeasure toward us.

Psalms 85:5 Will you be angry with us forever? Will you prolong your anger through all generations?

Psalms 85:6 Will you not revive us again, that your people may rejoice in you?

Psalms 85:7 Show us your unfailing love, O LORD, and grant us your salvation.

Psalms 85:8 I will listen to what God the LORD will say; he promises peace to his people, his saints— but let them not return to folly.

Psalms 85:9 Surely his salvation is near those who fear him, that his glory may dwell in our land.

Psalms 85:10 Love and faithfulness meet together; righteousness and peace kiss each other.

Psalms 85:11 Faithfulness springs forth from the earth, and righteousness looks down from heaven.

Psalms 85:12 The LORD will indeed give what is good, and our land will yield its harvest.

Psalms 85:13 Righteousness goes before him and prepares the way for his steps.

Psalms 86:1 A prayer of David. Hear, O LORD, and answer me, for I am poor and needy.

Psalms 86:2 Guard my life, for I am devoted to you. You are my God; save your servant who trusts in you.

Psalms 86:3 Have mercy on me, O Lord, for I call to you all day long.

Psalms 86:4 Bring joy to your servant, for to you, O Lord, I lift up my soul.

Psalms 86:5 You are forgiving and good, O Lord, abounding in love to all who call to you.

Psalms 86:6 Hear my prayer, O LORD; listen to my cry for mercy.

Psalms 86:7 In the day of my trouble I will call to you, for you will answer me.

Psalms 86:8 Among the gods there is none like you, O Lord; no deeds can compare with yours.

Psalms 86:9 All the nations you have made will come and worship before you, O Lord; they will bring glory to your name.

Psalms 86:10 For you are great and do marvelous deeds; you alone are God.

Psalms 86:11 Teach me your way, O LORD, and I will walk in your truth; give me an undivided heart, that I may fear your name.

Psalms 86:12 I will praise you, O Lord my God, with all my heart; I will glorify your name forever.

Psalms 86:13 For great is your love toward me; you have delivered me from the depths of the grave.

Psalms 86:14 The arrogant are attacking me, O God; a band of ruthless men seeks my life— men without regard for you.

Psalms 86:15 But you, O Lord, are a compassionate and gracious God, slow to anger, abounding in love and faithfulness.

Psalms 86:16 Turn to me and have mercy on me; grant your strength to your servant and save the son of your maidservant.

Psalms 86:17 Give me a sign of your goodness, that my enemies may see it and be put to shame, for you, O LORD, have helped me and comforted me.

Psalms 87:1 Of the Sons of Korah. A psalm. A song. He has set his foundation on the holy mountain;

Psalms 87:2 the LORD loves the gates of Zion more than all the dwellings of Jacob.

Psalms 87:3 Glorious things are said of you, O city of God: Selah

Psalms 87:4 “I will record Rahab and Babylon among those who acknowledge me— Philistia too, and Tyre, along with Cush—and will say, ‘This one was born in Zion.’“

Psalms 87:5 Indeed, of Zion it will be said, “This one and that one were born in her, and the Most High himself will establish her.”

Psalms 87:6 The LORD will write in the register of the peoples: “This one was born in Zion.” Selah

Psalms 87:7 As they make music they will sing, “All my fountains are in you.”

Psalms 88:1 A song. A psalm of the Sons of Korah. For the director of music. According to mahalath leannoth. A maskil of Heman the Ezrahite. O LORD, the God who saves me, day and night I cry out before you.

Psalms 88:2 May my prayer come before you; turn your ear to my cry.

Psalms 88:3 For my soul is full of trouble and my life draws near the grave.

Psalms 88:4 I am counted among those who go down to the pit; I am like a man without strength.

Psalms 88:5 I am set apart with the dead, like the slain who lie in the grave, whom you remember no more, who are cut off from your care.

Psalms 88:6 You have put me in the lowest pit, in the darkest depths.

Psalms 88:7 Your wrath lies heavily upon me; you have overwhelmed me with all your waves. Selah

Psalms 88:8 You have taken from me my closest friends and have made me repulsive to them. I am confined and cannot escape;

Psalms 88:9 my eyes are dim with grief. I call to you, O LORD, every day; I spread out my hands to you.

Psalms 88:10 Do you show your wonders to the dead? Do those who are dead rise up and praise you? Selah

Psalms 88:11 Is your love declared in the grave, your faithfulness in Destruction?

Psalms 88:12 Are your wonders known in the place of darkness, or your righteous deeds in the land of oblivion?

Psalms 88:13 But I cry to you for help, O LORD; in the morning my prayer comes before you.

Psalms 88:14 Why, O LORD, do you reject me and hide your face from me?

Psalms 88:15 From my youth I have been afflicted and close to death; I have suffered your terrors and am in despair.

Psalms 88:16 Your wrath has swept over me; your terrors have destroyed me.

Psalms 88:17 All day long they surround me like a flood; they have completely engulfed me.

Psalms 88:18 You have taken my companions and loved ones from me; the darkness is my closest friend.

Psalms 89:1 A maskil of Ethan the Ezrahite. I will sing of the LORD’s great love forever; with my mouth I will make your faithfulness known through all generations.

Psalms 89:2 I will declare that your love stands firm forever, that you established your faithfulness in heaven itself.

Psalms 89:3 You said, “I have made a covenant with my chosen one, I have sworn to David my servant,

Psalms 89:4 ‘I will establish your line forever and make your throne firm through all generations.’“ Selah

Psalms 89:5 The heavens praise your wonders, O LORD, your faithfulness too, in the assembly of the holy ones.

Psalms 89:6 For who in the skies above can compare with the LORD? Who is like the LORD among the heavenly beings?

Psalms 89:7 In the council of the holy ones God is greatly feared; he is more awesome than all who surround him.

Psalms 89:8 O LORD God Almighty, who is like you? You are mighty, O LORD, and your faithfulness surrounds you.

Psalms 89:9 You rule over the surging sea; when its waves mount up, you still them.

Psalms 89:10 You crushed Rahab like one of the slain; with your strong arm you scattered your enemies.

Psalms 89:11 The heavens are yours, and yours also the earth; you founded the world and all that is in it.

Psalms 89:12 You created the north and the south; Tabor and Hermon sing for joy at your name.

Psalms 89:13 Your arm is endued with power; your hand is strong, your right hand exalted.

Psalms 89:14 Righteousness and justice are the foundation of your throne; love and faithfulness go before you.

Psalms 89:15 Blessed are those who have learned to acclaim you, who walk in the light of your presence, O LORD.

Psalms 89:16 They rejoice in your name all day long; they exult in your righteousness.

Psalms 89:17 For you are their glory and strength, and by your favor you exalt our horn.

Psalms 89:18 Indeed, our shield belongs to the LORD, our king to the Holy One of Israel.

Psalms 89:19 Once you spoke in a vision, to your faithful people you said: “I have bestowed strength on a warrior; I have exalted a young man from among the people.

Psalms 89:20 I have found David my servant; with my sacred oil I have anointed him.

Psalms 89:21 My hand will sustain him; surely my arm will strengthen him.

Psalms 89:22 No enemy will subject him to tribute; no wicked man will oppress him.

Psalms 89:23 I will crush his foes before him and strike down his adversaries.

Psalms 89:24 My faithful love will be with him, and through my name his horn will be exalted.

Psalms 89:25 I will set his hand over the sea, his right hand over the rivers.

Psalms 89:26 He will call out to me, ‘You are my Father, my God, the Rock my Savior.’

Psalms 89:27 I will also appoint him my firstborn, the most exalted of the kings of the earth.

Psalms 89:28 I will maintain my love to him forever, and my covenant with him will never fail.

Psalms 89:29 I will establish his line forever, his throne as long as the heavens endure.

Psalms 89:30 “If his sons forsake my law and do not follow my statutes,

Psalms 89:31 if they violate my decrees and fail to keep my commands,

Psalms 89:32 I will punish their sin with the rod, their iniquity with flogging;

Psalms 89:33 but I will not take my love from him, nor will I ever betray my faithfulness.

Psalms 89:34 I will not violate my covenant or alter what my lips have uttered.

Psalms 89:35 Once for all, I have sworn by my holiness— and I will not lie to David—

Psalms 89:36 that his line will continue forever and his throne endure before me like the sun;

Psalms 89:37 it will be established forever like the moon, the faithful witness in the sky.” Selah

Psalms 89:38 But you have rejected, you have spurned, you have been very angry with your anointed one.

Psalms 89:39 You have renounced the covenant with your servant and have defiled his crown in the dust.

Psalms 89:40 You have broken through all his walls and reduced his strongholds to ruins.

Psalms 89:41 All who pass by have plundered him; he has become the scorn of his neighbors.

Psalms 89:42 You have exalted the right hand of his foes; you have made all his enemies rejoice.

Psalms 89:43 You have turned back the edge of his sword and have not supported him in battle.

Psalms 89:44 You have put an end to his splendor and cast his throne to the ground.

Psalms 89:45 You have cut short the days of his youth; you have covered him with a mantle of shame. Selah

Psalms 89:46 How long, O LORD? Will you hide yourself forever? How long will your wrath burn like fire?

Psalms 89:47 Remember how fleeting is my life. For what futility you have created all men!

Psalms 89:48 What man can live and not see death, or save himself from the power of the grave? Selah

Psalms 89:49 O Lord, where is your former great love, which in your faithfulness you swore to David?

Psalms 89:50 Remember, Lord, how your servant has been mocked, how I bear in my heart the taunts of all the nations,

Psalms 89:51 the taunts with which your enemies have mocked, O LORD, with which they have mocked every step of your anointed one.

Psalms 89:52 Praise be to the LORD forever! Amen and Amen.

Psalms 90:1 A prayer of Moses the man of God. Lord, you have been our dwelling place throughout all generations.

Psalms 90:2 Before the mountains were born or you brought forth the earth and the world, from everlasting to everlasting you are God.

Psalms 90:3 You turn men back to dust, saying, “Return to dust, O sons of men.”

Psalms 90:4 For a thousand years in your sight are like a day that has just gone by, or like a watch in the night.

Psalms 90:5 You sweep men away in the sleep of death; they are like the new grass of the morning—

Psalms 90:6 though in the morning it springs up new, by evening it is dry and withered.

Psalms 90:7 We are consumed by your anger and terrified by your indignation.

Psalms 90:8 You have set our iniquities before you, our secret sins in the light of your presence.

Psalms 90:9 All our days pass away under your wrath; we finish our years with a moan.

Psalms 90:10 The length of our days is seventy years— or eighty, if we have the strength; yet their span is but trouble and sorrow, for they quickly pass, and we fly away.

Psalms 90:11 Who knows the power of your anger? For your wrath is as great as the fear that is due you.

Psalms 90:12 Teach us to number our days aright, that we may gain a heart of wisdom.

Psalms 90:13 Relent, O LORD! How long will it be? Have compassion on your servants.

Psalms 90:14 Satisfy us in the morning with your unfailing love, that we may sing for joy and be glad all our days.

Psalms 90:15 Make us glad for as many days as you have afflicted us, for as many years as we have seen trouble.

Psalms 90:16 May your deeds be shown to your servants, your splendor to their children.

Psalms 90:17 May the favor of the Lord our God rest upon us; establish the work of our hands for us— yes, establish the work of our hands.

Psalms 91:1 He who dwells in the shelter of the Most High will rest in the shadow of the Almighty.

Psalms 91:2 I will say of the LORD, “He is my refuge and my fortress, my God, in whom I trust.”

Psalms 91:3 Surely he will save you from the fowler’s snare and from the deadly pestilence.

Psalms 91:4 He will cover you with his feathers, and under his wings you will find refuge; his faithfulness will be your shield and rampart.

Psalms 91:5 You will not fear the terror of night, nor the arrow that flies by day,

Psalms 91:6 nor the pestilence that stalks in the darkness, nor the plague that destroys at midday.

Psalms 91:7 A thousand may fall at your side, ten thousand at your right hand, but it will not come near you.

Psalms 91:8 You will only observe with your eyes and see the punishment of the wicked.

Psalms 91:9 If you make the Most High your dwelling— even the LORD, who is my refuge—

Psalms 91:10 then no harm will befall you, no disaster will come near your tent.

Psalms 91:11 For he will command his angels concerning you to guard you in all your ways;

Psalms 91:12 they will lift you up in their hands, so that you will not strike your foot against a stone.

Psalms 91:13 You will tread upon the lion and the cobra; you will trample the great lion and the serpent.

Psalms 91:14 “Because he loves me,” says the LORD, “I will rescue him; I will protect him, for he acknowledges my name.

Psalms 91:15 He will call upon me, and I will answer him; I will be with him in trouble, I will deliver him and honor him.

Psalms 91:16 With long life will I satisfy him and show him my salvation.”

Psalms 92:1 A psalm. A song. For the Sabbath day. It is good to praise the LORD and make music to your name, O Most High,

Psalms 92:2 to proclaim your love in the morning and your faithfulness at night,

Psalms 92:3 to the music of the ten-stringed lyre and the melody of the harp.

Psalms 92:4 For you make me glad by your deeds, O LORD; I sing for joy at the works of your hands.

Psalms 92:5 How great are your works, O LORD, how profound your thoughts!

Psalms 92:6 The senseless man does not know, fools do not understand,

Psalms 92:7 that though the wicked spring up like grass and all evildoers flourish, they will be forever destroyed.

Psalms 92:8 But you, O LORD, are exalted forever.

Psalms 92:9 For surely your enemies, O LORD, surely your enemies will perish; all evildoers will be scattered.

Psalms 92:10 You have exalted my horn like that of a wild ox; fine oils have been poured upon me.

Psalms 92:11 My eyes have seen the defeat of my adversaries; my ears have heard the rout of my wicked foes.

Psalms 92:12 The righteous will flourish like a palm tree, they will grow like a cedar of Lebanon;

Psalms 92:13 planted in the house of the LORD, they will flourish in the courts of our God.

Psalms 92:14 They will still bear fruit in old age, they will stay fresh and green, Psalms 92:15 proclaiming, “The LORD is upright; he is my Rock, and there is no wickedness in him.”

Psalms 93:1 The LORD reigns, he is robed in majesty; the LORD is robed in majesty and is armed with strength. The world is firmly established; it cannot be moved.

Psalms 93:2 Your throne was established long ago; you are from all eternity.

Psalms 93:3 The seas have lifted up, O LORD, the seas have lifted up their voice; the seas have lifted up their pounding waves.

Psalms 93:4 Mightier than the thunder of the great waters, mightier than the breakers of the sea— the LORD on high is mighty.

Psalms 93:5 Your statutes stand firm; holiness adorns your house for endless days, O LORD.

Psalms 94:1 O LORD, the God who avenges, O God who avenges, shine forth.

Psalms 94:2 Rise up, O Judge of the earth; pay back to the proud what they deserve.

Psalms 94:3 How long will the wicked, O LORD, how long will the wicked be jubilant?

Psalms 94:4 They pour out arrogant words; all the evildoers are full of boasting.

Psalms 94:5 They crush your people, O LORD; they oppress your inheritance.

Psalms 94:6 They slay the widow and the alien; they murder the fatherless.

Psalms 94:7 They say, “The LORD does not see; the God of Jacob pays no heed.”

Psalms 94:8 Take heed, you senseless ones among the people; you fools, when will you become wise?

Psalms 94:9 Does he who implanted the ear not hear? Does he who formed the eye not see?

Psalms 94:10 Does he who disciplines nations not punish? Does he who teaches man lack knowledge?

Psalms 94:11 The LORD knows the thoughts of man; he knows that they are futile.

Psalms 94:12 Blessed is the man you discipline, O LORD, the man you teach from your law;

Psalms 94:13 you grant him relief from days of trouble, till a pit is dug for the wicked.

Psalms 94:14 For the LORD will not reject his people; he will never forsake his inheritance.

Psalms 94:15 Judgment will again be founded on righteousness, and all the upright in heart will follow it.

Psalms 94:16 Who will rise up for me against the wicked? Who will take a stand for me against evildoers?

Psalms 94:17 Unless the LORD had given me help, I would soon have dwelt in the silence of death.

Psalms 94:18 When I said, “My foot is slipping,” your love, O LORD, supported me.

Psalms 94:19 When anxiety was great within me, your consolation brought joy to my soul.

Psalms 94:20 Can a corrupt throne be allied with you— one that brings on misery by its decrees?

Psalms 94:21 They band together against the righteous and condemn the innocent to death.

Psalms 94:22 But the LORD has become my fortress, and my God the rock in whom I take refuge.

Psalms 94:23 He will repay them for their sins and destroy them for their wickedness; the LORD our God will destroy them.

Psalms 95:1 Come, let us sing for joy to the LORD; let us shout aloud to the Rock of our salvation.

Psalms 95:2 Let us come before him with thanksgiving and extol him with music and song.

Psalms 95:3 For the LORD is the great God, the great King above all gods.

Psalms 95:4 In his hand are the depths of the earth, and the mountain peaks belong to him.

Psalms 95:5 The sea is his, for he made it, and his hands formed the dry land.

Psalms 95:6 Come, let us bow down in worship, let us kneel before the LORD our Maker;

Psalms 95:7 for he is our God and we are the people of his pasture, the flock under his care. Today, if you hear his voice,

Psalms 95:8 do not harden your hearts as you did at Meribah, as you did that day at Massah in the desert,

Psalms 95:9 where your fathers tested and tried me, though they had seen what I did.

Psalms 95:10 For forty years I was angry with that generation; I said, “They are a people whose hearts go astray, and they have not known my ways.”

Psalms 95:11 So I declared on oath in my anger, “They shall never enter my rest.”

Psalms 96:1 Sing to the LORD a new song; sing to the LORD, all the earth.

Psalms 96:2 Sing to the LORD, praise his name; proclaim his salvation day after day.

Psalms 96:3 Declare his glory among the nations, his marvelous deeds among all peoples.

Psalms 96:4 For great is the LORD and most worthy of praise; he is to be feared above all gods.

Psalms 96:5 For all the gods of the nations are idols, but the LORD made the heavens.

Psalms 96:6 Splendor and majesty are before him; strength and glory are in his sanctuary.

Psalms 96:7 Ascribe to the LORD, O families of nations, ascribe to the LORD glory and strength.

Psalms 96:8 Ascribe to the LORD the glory due his name; bring an offering and come into his courts.

Psalms 96:9 Worship the LORD in the splendor of his holiness; tremble before him, all the earth.

Psalms 96:10 Say among the nations, “The LORD reigns.” The world is firmly established, it cannot be moved; he will judge the peoples with equity.

Psalms 96:11 Let the heavens rejoice, let the earth be glad; let the sea resound, and all that is in it;

Psalms 96:12 let the fields be jubilant, and everything in them. Then all the trees of the forest will sing for joy;

Psalms 96:13 they will sing before the LORD, for he comes, he comes to judge the earth. He will judge the world in righteousness and the peoples in his truth.

Psalms 97:1 The LORD reigns, let the earth be glad; let the distant shores rejoice.

Psalms 97:2 Clouds and thick darkness surround him; righteousness and justice are the foundation of his throne.

Psalms 97:3 Fire goes before him and consumes his foes on every side.

Psalms 97:4 His lightning lights up the world; the earth sees and trembles.

Psalms 97:5 The mountains melt like wax before the LORD, before the Lord of all the earth.

Psalms 97:6 The heavens proclaim his righteousness, and all the peoples see his glory.

Psalms 97:7 All who worship images are put to shame, those who boast in idols— worship him, all you gods!

Psalms 97:8 Zion hears and rejoices and the villages of Judah are glad because of your judgments, O LORD.

Psalms 97:9 For you, O LORD, are the Most High over all the earth; you are exalted far above all gods.

Psalms 97:10 Let those who love the LORD hate evil, for he guards the lives of his faithful ones and delivers them from the hand of the wicked.

Psalms 97:11 Light is shed upon the righteous and joy on the upright in heart.

Psalms 97:12 Rejoice in the LORD, you who are righteous, and praise his holy name.

Psalms 98:1 A psalm. Sing to the LORD a new song, for he has done marvelous things; his right hand and his holy arm have worked salvation for him.

Psalms 98:2 The LORD has made his salvation known and revealed his righteousness to the nations.

Psalms 98:3 He has remembered his love and his faithfulness to the house of Israel; all the ends of the earth have seen the salvation of our God.

Psalms 98:4 Shout for joy to the LORD, all the earth, burst into jubilant song with music;

Psalms 98:5 make music to the LORD with the harp, with the harp and the sound of singing,

Psalms 98:6 with trumpets and the blast of the ram's horn— shout for joy before the LORD, the King.

Psalms 98:7 Let the sea resound, and everything in it, the world, and all who live in it.

Psalms 98:8 Let the rivers clap their hands, let the mountains sing together for joy;

Psalms 98:9 let them sing before the LORD, for he comes to judge the earth. He will judge the world in righteousness and the peoples with equity.

Psalms 99:1 The LORD reigns, let the nations tremble; he sits enthroned between the cherubim, let the earth shake.

Psalms 99:2 Great is the LORD in Zion; he is exalted over all the nations.

Psalms 99:3 Let them praise your great and awesome name— he is holy.

Psalms 99:4 The King is mighty, he loves justice— you have established equity; in Jacob you have done what is just and right.

Psalms 99:5 Exalt the LORD our God and worship at his footstool; he is holy.

Psalms 99:6 Moses and Aaron were among his priests, Samuel was among those who called on his name; they called on the LORD and he answered them.

Psalms 99:7 He spoke to them from the pillar of cloud; they kept his statutes and the decrees he gave them.

Psalms 99:8 O LORD our God, you answered them; you were to Israel a forgiving God, though you punished their misdeeds.

Psalms 99:9 Exalt the LORD our God and worship at his holy mountain, for the LORD our God is holy.

Psalms 100:1 A psalm. For giving thanks. Shout for joy to the LORD, all the earth.

Psalms 100:2 Worship the LORD with gladness; come before him with joyful songs.

Psalms 100:3 Know that the LORD is God. It is he who made us, and we are his; we are his people, the sheep of his pasture.

Psalms 100:4 Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name.

Psalms 100:5 For the LORD is good and his love endures forever; his faithfulness continues through all generations.

Psalms 101:1 Of David. A psalm. I will sing of your love and justice; to you, O LORD, I will sing praise.

Psalms 101:2 I will be careful to lead a blameless life— when will you come to me? I will walk in my house with blameless heart.

Psalms 101:3 I will set before my eyes no vile thing. The deeds of faithless men I hate; they will not cling to me.

Psalms 101:4 Men of perverse heart shall be far from me; I will have nothing to do with evil.

Psalms 101:5 Whoever slanders his neighbor in secret, him will I put to silence; whoever has haughty eyes and a proud heart, him will I not endure.

Psalms 101:6 My eyes will be on the faithful in the land, that they may dwell with me; he whose walk is blameless will minister to me.

Psalms 101:7 No one who practices deceit will dwell in my house; no one who speaks falsely will stand in my presence.

Psalms 101:8 Every morning I will put to silence all the wicked in the land; I will cut off every evildoer from the city of the LORD.

Psalms 102:1 A prayer of an afflicted man. When he is faint and pours out his lament before the LORD. Hear my prayer, O LORD; let my cry for help come to you.

Psalms 102:2 Do not hide your face from me when I am in distress. Turn your ear to me; when I call, answer me quickly.

Psalms 102:3 For my days vanish like smoke; my bones burn like glowing embers.

Psalms 102:4 My heart is blighted and withered like grass; I forget to eat my food.

Psalms 102:5 Because of my loud groaning I am reduced to skin and bones.

Psalms 102:6 I am like a desert owl, like an owl among the ruins.

Psalms 102:7 I lie awake; I have become like a bird alone on a roof.

Psalms 102:8 All day long my enemies taunt me; those who rail against me use my name as a curse.

Psalms 102:9 For I eat ashes as my food and mingle my drink with tears

Psalms 102:10 because of your great wrath, for you have taken me up and thrown me aside.

Psalms 102:11 My days are like the evening shadow; I wither away like grass.

Psalms 102:12 But you, O LORD, sit enthroned forever; your renown endures through all generations.

Psalms 102:13 You will arise and have compassion on Zion, for it is time to show favor to her; the appointed time has come.

Psalms 102:14 For her stones are dear to your servants; her very dust moves them to pity.

Psalms 102:15 The nations will fear the name of the LORD, all the kings of the earth will revere your glory.

Psalms 102:16 For the LORD will rebuild Zion and appear in his glory.

Psalms 102:17 He will respond to the prayer of the destitute; he will not despise their plea.

Psalms 102:18 Let this be written for a future generation, that a people not yet created may praise the LORD:

Psalms 102:19 “The LORD looked down from his sanctuary on high, from heaven he viewed the earth,

Psalms 102:20 to hear the groans of the prisoners and release those condemned to death.”

Psalms 102:21 So the name of the LORD will be declared in Zion and his praise in Jerusalem

Psalms 102:22 when the peoples and the kingdoms assemble to worship the LORD.

Psalms 102:23 In the course of my life he broke my strength; he cut short my days.

Psalms 102:24 So I said: “Do not take me away, O my God, in the midst of my days; your years go on through all generations.

Psalms 102:25 In the beginning you laid the foundations of the earth, and the heavens are the work of your hands.

Psalms 102:26 They will perish, but you remain; they will all wear out like a garment. Like clothing you will change them and they will be discarded.

Psalms 102:27 But you remain the same, and your years will never end.

Psalms 102:28 The children of your servants will live in your presence; their descendants will be established before you.”

Psalms 103:1 Of David. Praise the LORD, O my soul; all my inmost being, praise his holy name.

Psalms 103:2 Praise the LORD, O my soul, and forget not all his benefits—

Psalms 103:3 who forgives all your sins and heals all your diseases,

Psalms 103:4 who redeems your life from the pit and crowns you with love and compassion,

Psalms 103:5 who satisfies your desires with good things so that your youth is renewed like the eagle’s.

Psalms 103:6 The LORD works righteousness and justice for all the oppressed.

Psalms 103:7 He made known his ways to Moses, his deeds to the people of Israel:

Psalms 103:8 The LORD is compassionate and gracious, slow to anger, abounding in love.

Psalms 103:9 He will not always accuse, nor will he harbor his anger forever;

Psalms 103:10 he does not treat us as our sins deserve or repay us according to our iniquities.

Psalms 103:11 For as high as the heavens are above the earth, so great is his love for those who fear him;

Psalms 103:12 as far as the east is from the west, so far has he removed our transgressions from us.

Psalms 103:13 As a father has compassion on his children, so the LORD has compassion on those who fear him;

Psalms 103:14 for he knows how we are formed, he remembers that we are dust.

Psalms 103:15 As for man, his days are like grass, he flourishes like a flower of the field;

Psalms 103:16 the wind blows over it and it is gone, and its place remembers it no more.

Psalms 103:17 But from everlasting to everlasting the LORD’s love is with those who fear him, and his righteousness with their children’s children—

Psalms 103:18 with those who keep his covenant and remember to obey his precepts.

Psalms 103:19 The LORD has established his throne in heaven, and his kingdom rules over all.

Psalms 103:20 Praise the LORD, you his angels, you mighty ones who do his bidding, who obey his word.

Psalms 103:21 Praise the LORD, all his heavenly hosts, you his servants who do his will.

Psalms 103:22 Praise the LORD, all his works everywhere in his dominion. Praise the LORD, O my soul.

Psalms 104:1 Praise the LORD, O my soul. O LORD my God, you are very great; you are clothed with splendor and majesty.

Psalms 104:2 He wraps himself in light as with a garment; he stretches out the heavens like a tent

Psalms 104:3 and lays the beams of his upper chambers on their waters. He makes the clouds his chariot and rides on the wings of the wind.

Psalms 104:4 He makes winds his messengers, flames of fire his servants.

Psalms 104:5 He set the earth on its foundations; it can never be moved.

Psalms 104:6 You covered it with the deep as with a garment; the waters stood above the mountains.

Psalms 104:7 But at your rebuke the waters fled, at the sound of your thunder they took to flight;

Psalms 104:8 they flowed over the mountains, they went down into the valleys, to the place you assigned for them.

Psalms 104:9 You set a boundary they cannot cross; never again will they cover the earth.

Psalms 104:10 He makes springs pour water into the ravines; it flows between the mountains.

Psalms 104:11 They give water to all the beasts of the field; the wild donkeys quench their thirst.

Psalms 104:12 The birds of the air nest by the waters; they sing among the branches.

Psalms 104:13 He waters the mountains from his upper chambers; the earth is satisfied by the fruit of his work.

Psalms 104:14 He makes grass grow for the cattle, and plants for man to cultivate— bringing forth food from the earth:

Psalms 104:15 wine that gladdens the heart of man, oil to make his face shine, and bread that sustains his heart.

Psalms 104:16 The trees of the LORD are well watered, the cedars of Lebanon that he planted.

Psalms 104:17 There the birds make their nests; the stork has its home in the pine trees.

Psalms 104:18 The high mountains belong to the wild goats; the crags are a refuge for the coneys.

Psalms 104:19 The moon marks off the seasons, and the sun knows when to go down.

Psalms 104:20 You bring darkness, it becomes night, and all the beasts of the forest prowl.

Psalms 104:21 The lions roar for their prey and seek their food from God.

Psalms 104:22 The sun rises, and they steal away; they return and lie down in their dens.

Psalms 104:23 Then man goes out to his work, to his labor until evening.

Psalms 104:24 How many are your works, O LORD! In wisdom you made them all; the earth is full of your creatures.

Psalms 104:25 There is the sea, vast and spacious, teeming with creatures beyond number— living things both large and small.

Psalms 104:26 There the ships go to and fro, and the leviathan, which you formed to frolic there.

Psalms 104:27 These all look to you to give them their food at the proper time.

Psalms 104:28 When you give it to them, they gather it up; when you open your hand, they are satisfied with good things.

Psalms 104:29 When you hide your face, they are terrified; when you take away their breath, they die and return to the dust.

Psalms 104:30 When you send your Spirit, they are created, and you renew the face of the earth.

Psalms 104:31 May the glory of the LORD endure forever; may the LORD rejoice in his works—

Psalms 104:32 he who looks at the earth, and it trembles, who touches the mountains, and they smoke.

Psalms 104:33 I will sing to the LORD all my life; I will sing praise to my God as long as I live.

Psalms 104:34 May my meditation be pleasing to him, as I rejoice in the LORD.

Psalms 104:35 But may sinners vanish from the earth and the wicked be no more. Praise the LORD, O my soul. Praise the LORD.

Psalms 105:1 Give thanks to the LORD, call on his name; make known among the nations what he has done.

Psalms 105:2 Sing to him, sing praise to him; tell of all his wonderful acts.

Psalms 105:3 Glory in his holy name; let the hearts of those who seek the LORD rejoice.

Psalms 105:4 Look to the LORD and his strength; seek his face always.

Psalms 105:5 Remember the wonders he has done, his miracles, and the judgments he pronounced,

Psalms 105:6 O descendants of Abraham his servant, O sons of Jacob, his chosen ones.

Psalms 105:7 He is the LORD our God; his judgments are in all the earth.

Psalms 105:8 He remembers his covenant forever, the word he commanded, for a thousand generations,

Psalms 105:9 the covenant he made with Abraham, the oath he swore to Isaac.

Psalms 105:10 He confirmed it to Jacob as a decree, to Israel as an everlasting covenant:

Psalms 105:11 “To you I will give the land of Canaan as the portion you will inherit.”

Psalms 105:12 When they were but few in number, few indeed, and strangers in it,

Psalms 105:13 they wandered from nation to nation, from one kingdom to another.

Psalms 105:14 He allowed no one to oppress them; for their sake he rebuked kings:

Psalms 105:15 “Do not touch my anointed ones; do my prophets no harm.”

Psalms 105:16 He called down famine on the land and destroyed all their supplies of food;

Psalms 105:17 and he sent a man before them— Joseph, sold as a slave.

Psalms 105:18 They bruised his feet with shackles, his neck was put in irons,

Psalms 105:19 till what he foretold came to pass, till the word of the LORD proved him true.

Psalms 105:20 The king sent and released him, the ruler of peoples set him free.

Psalms 105:21 He made him master of his household, ruler over all he possessed,

Psalms 105:22 to instruct his princes as he pleased and teach his elders wisdom.

Psalms 105:23 Then Israel entered Egypt; Jacob lived as an alien in the land of Ham.

Psalms 105:24 The LORD made his people very fruitful; he made them too numerous for their foes,

Psalms 105:25 whose hearts he turned to hate his people, to conspire against his servants.

Psalms 105:26 He sent Moses his servant, and Aaron, whom he had chosen.

Psalms 105:27 They performed his miraculous signs among them, his wonders in the land of Ham.

Psalms 105:28 He sent darkness and made the land dark— for had they not rebelled against his words?

Psalms 105:29 He turned their waters into blood, causing their fish to die.

Psalms 105:30 Their land teemed with frogs, which went up into the bedrooms of their rulers.

Psalms 105:31 He spoke, and there came swarms of flies, and gnats throughout their country.

Psalms 105:32 He turned their rain into hail, with lightning throughout their land;

Psalms 105:33 he struck down their vines and fig trees and shattered the trees of their country.

Psalms 105:34 He spoke, and the locusts came, grasshoppers without number;

Psalms 105:35 they ate up every green thing in their land, ate up the produce of their soil.

Psalms 105:36 Then he struck down all the firstborn in their land, the firstfruits of all their manhood.

Psalms 105:37 He brought out Israel, laden with silver and gold, and from among their tribes no one faltered.

Psalms 105:38 Egypt was glad when they left, because dread of Israel had fallen on them.

Psalms 105:39 He spread out a cloud as a covering, and a fire to give light at night.

Psalms 105:40 They asked, and he brought them quail and satisfied them with the bread of heaven.

Psalms 105:41 He opened the rock, and water gushed out; like a river it flowed in the desert.

Psalms 105:42 For he remembered his holy promise given to his servant Abraham.

Psalms 105:43 He brought out his people with rejoicing, his chosen ones with shouts of joy;

Psalms 105:44 he gave them the lands of the nations, and they fell heir to what others had toiled for—

Psalms 105:45 that they might keep his precepts and observe his laws. Praise the LORD.

Psalms 106:1 Praise the LORD. Give thanks to the LORD, for he is good; his love endures forever.

Psalms 106:2 Who can proclaim the mighty acts of the LORD or fully declare his praise?

Psalms 106:3 Blessed are they who maintain justice, who constantly do what is right.

Psalms 106:4 Remember me, O LORD, when you show favor to your people, come to my aid when you save them,

Psalms 106:5 that I may enjoy the prosperity of your chosen ones, that I may share in the joy of your nation and join your inheritance in giving praise.

Psalms 106:6 We have sinned, even as our fathers did; we have done wrong and acted wickedly.

Psalms 106:7 When our fathers were in Egypt, they gave no thought to your miracles; they did not remember your many kindnesses, and they rebelled by the sea, the Red Sea.

Psalms 106:8 Yet he saved them for his name’s sake, to make his mighty power known.

Psalms 106:9 He rebuked the Red Sea, and it dried up; he led them through the depths as through a desert.

Psalms 106:10 He saved them from the hand of the foe; from the hand of the enemy he redeemed them.

Psalms 106:11 The waters covered their adversaries; not one of them survived.

Psalms 106:12 Then they believed his promises and sang his praise.

Psalms 106:13 But they soon forgot what he had done and did not wait for his counsel.

Psalms 106:14 In the desert they gave in to their craving; in the wasteland they put God to the test.

Psalms 106:15 So he gave them what they asked for, but sent a wasting disease upon them.

Psalms 106:16 In the camp they grew envious of Moses and of Aaron, who was consecrated to the LORD.

Psalms 106:17 The earth opened up and swallowed Dathan; it buried the company of Abiram.

Psalms 106:18 Fire blazed among their followers; a flame consumed the wicked.

Psalms 106:19 At Horeb they made a calf and worshiped an idol cast from metal.

Psalms 106:20 They exchanged their Glory for an image of a bull, which eats grass.

Psalms 106:21 They forgot the God who saved them, who had done great things in Egypt,

Psalms 106:22 miracles in the land of Ham and awesome deeds by the Red Sea.

Psalms 106:23 So he said he would destroy them— had not Moses, his chosen one, stood in the breach before him to keep his wrath from destroying them.

Psalms 106:24 Then they despised the pleasant land; they did not believe his promise.

Psalms 106:25 They grumbled in their tents and did not obey the LORD.

Psalms 106:26 So he swore to them with uplifted hand that he would make them fall in the desert,

Psalms 106:27 make their descendants fall among the nations and scatter them throughout the lands.

Psalms 106:28 They yoked themselves to the Baal of Peor and ate sacrifices offered to lifeless gods;

Psalms 106:29 they provoked the LORD to anger by their wicked deeds, and a plague broke out among them.

Psalms 106:30 But Phinehas stood up and intervened, and the plague was checked.

Psalms 106:31 This was credited to him as righteousness for endless generations to come.

Psalms 106:32 By the waters of Meribah they angered the LORD, and trouble came to Moses because of them;

Psalms 106:33 for they rebelled against the Spirit of God, and rash words came from Moses' lips.

Psalms 106:34 They did not destroy the peoples as the LORD had commanded them,

Psalms 106:35 but they mingled with the nations and adopted their customs.

Psalms 106:36 They worshiped their idols, which became a snare to them.

Psalms 106:37 They sacrificed their sons and their daughters to demons.

Psalms 106:38 They shed innocent blood, the blood of their sons and daughters, whom they sacrificed to the idols of Canaan, and the land was desecrated by their blood.

Psalms 106:39 They defiled themselves by what they did; by their deeds they prostituted themselves.

Psalms 106:40 Therefore the LORD was angry with his people and abhorred his inheritance.

Psalms 106:41 He handed them over to the nations, and their foes ruled over them.

Psalms 106:42 Their enemies oppressed them and subjected them to their power.

Psalms 106:43 Many times he delivered them, but they were bent on rebellion and they wasted away in their sin.

Psalms 106:44 But he took note of their distress when he heard their cry;

Psalms 106:45 for their sake he remembered his covenant and out of his great love he relented.

Psalms 106:46 He caused them to be pitied by all who held them captive.

Psalms 106:47 Save us, O LORD our God, and gather us from the nations, that we may give thanks to your holy name and glory in your praise.

Psalms 106:48 Praise be to the LORD, the God of Israel, from everlasting to everlasting. Let all the people say, “Amen!” Praise the LORD.

Psalms 107:1 Give thanks to the LORD, for he is good; his love endures forever.

Psalms 107:2 Let the redeemed of the LORD say this— those he redeemed from the hand of the foe,

Psalms 107:3 those he gathered from the lands, from east and west, from north and south.

Psalms 107:4 Some wandered in desert wastelands, finding no way to a city where they could settle.

Psalms 107:5 They were hungry and thirsty, and their lives ebbed away.

Psalms 107:6 Then they cried out to the LORD in their trouble, and he delivered them from their distress.

Psalms 107:7 He led them by a straight way to a city where they could settle.

Psalms 107:8 Let them give thanks to the LORD for his unfailing love and his wonderful deeds for men,

Psalms 107:9 for he satisfies the thirsty and fills the hungry with good things.

Psalms 107:10 Some sat in darkness and the deepest gloom, prisoners suffering in iron chains,

Psalms 107:11 for they had rebelled against the words of God and despised the counsel of the Most High.

Psalms 107:12 So he subjected them to bitter labor; they stumbled, and there was no one to help.

Psalms 107:13 Then they cried to the LORD in their trouble, and he saved them from their distress.

Psalms 107:14 He brought them out of darkness and the deepest gloom and broke away their chains.

Psalms 107:15 Let them give thanks to the LORD for his unfailing love and his wonderful deeds for men,

Psalms 107:16 for he breaks down gates of bronze and cuts through bars of iron.

Psalms 107:17 Some became fools through their rebellious ways and suffered affliction because of their iniquities.

Psalms 107:18 They loathed all food and drew near the gates of death.

Psalms 107:19 Then they cried to the LORD in their trouble, and he saved them from their distress.

Psalms 107:20 He sent forth his word and healed them; he rescued them from the grave.

Psalms 107:21 Let them give thanks to the LORD for his unfailing love and his wonderful deeds for men.

Psalms 107:22 Let them sacrifice thank offerings and tell of his works with songs of joy.

Psalms 107:23 Others went out on the sea in ships; they were merchants on the mighty waters.

Psalms 107:24 They saw the works of the LORD, his wonderful deeds in the deep.

Psalms 107:25 For he spoke and stirred up a tempest that lifted high the waves.

Psalms 107:26 They mounted up to the heavens and went down to the depths; in their peril their courage melted away.

Psalms 107:27 They reeled and staggered like drunken men; they were at their wits' end.

Psalms 107:28 Then they cried out to the LORD in their trouble, and he brought them out of their distress.

Psalms 107:29 He stilled the storm to a whisper; the waves of the sea were hushed.

Psalms 107:30 They were glad when it grew calm, and he guided them to their desired haven.

Psalms 107:31 Let them give thanks to the LORD for his unfailing love and his wonderful deeds for men.

Psalms 107:32 Let them exalt him in the assembly of the people and praise him in the council of the elders.

Psalms 107:33 He turned rivers into a desert, flowing springs into thirsty ground,

Psalms 107:34 and fruitful land into a salt waste, because of the wickedness of those who lived there.

Psalms 107:35 He turned the desert into pools of water and the parched ground into flowing springs;

Psalms 107:36 there he brought the hungry to live, and they founded a city where they could settle.

Psalms 107:37 They sowed fields and planted vineyards that yielded a fruitful harvest;

Psalms 107:38 he blessed them, and their numbers greatly increased, and he did not let their herds diminish.

Psalms 107:39 Then their numbers decreased, and they were humbled by oppression, calamity and sorrow;

Psalms 107:40 he who pours contempt on nobles made them wander in a trackless waste.

Psalms 107:41 But he lifted the needy out of their affliction and increased their families like flocks.

Psalms 107:42 The upright see and rejoice, but all the wicked shut their mouths.

Psalms 107:43 Whoever is wise, let him heed these things and consider the great love of the LORD.

Psalms 108:1 A song. A psalm of David. My heart is steadfast, O God; I will sing and make music with all my soul.

Psalms 108:2 Awake, harp and lyre! I will awaken the dawn.

Psalms 108:3 I will praise you, O LORD, among the nations; I will sing of you among the peoples.

Psalms 108:4 For great is your love, higher than the heavens; your faithfulness reaches to the skies.

Psalms 108:5 Be exalted, O God, above the heavens, and let your glory be over all the earth.

Psalms 108:6 Save us and help us with your right hand, that those you love may be delivered.

Psalms 108:7 God has spoken from his sanctuary: “In triumph I will parcel out Shechem and measure off the Valley of Succoth.

Psalms 108:8 Gilead is mine, Manasseh is mine; Ephraim is my helmet, Judah my scepter.

Psalms 108:9 Moab is my washbasin, upon Edom I toss my sandal; over Philistia I shout in triumph.”

Psalms 108:10 Who will bring me to the fortified city? Who will lead me to Edom?

Psalms 108:11 Is it not you, O God, you who have rejected us and no longer go out with our armies?

Psalms 108:12 Give us aid against the enemy, for the help of man is worthless.

Psalms 108:13 With God we will gain the victory, and he will trample down our enemies.

Psalms 109:1 For the director of music. Of David. A psalm. O God, whom I praise, do not remain silent,

Psalms 109:2 for wicked and deceitful men have opened their mouths against me; they have spoken against me with lying tongues.

Psalms 109:3 With words of hatred they surround me; they attack me without cause.

Psalms 109:4 In return for my friendship they accuse me, but I am a man of prayer.

Psalms 109:5 They repay me evil for good, and hatred for my friendship.

Psalms 109:6 Appoint an evil man to oppose him; let an accuser stand at his right hand.

Psalms 109:7 When he is tried, let him be found guilty, and may his prayers condemn him.

Psalms 109:8 May his days be few; may another take his place of leadership.

Psalms 109:9 May his children be fatherless and his wife a widow.

Psalms 109:10 May his children be wandering beggars; may they be driven from their ruined homes.

Psalms 109:11 May a creditor seize all he has; may strangers plunder the fruits of his labor.

Psalms 109:12 May no one extend kindness to him or take pity on his fatherless children.

Psalms 109:13 May his descendants be cut off, their names blotted out from the next generation.

Psalms 109:14 May the iniquity of his fathers be remembered before the LORD; may the sin of his mother never be blotted out.

Psalms 109:15 May their sins always remain before the LORD, that he may cut off the memory of them from the earth.

Psalms 109:16 For he never thought of doing a kindness, but hounded to death the poor and the needy and the brokenhearted.

Psalms 109:17 He loved to pronounce a curse— may it come on him; he found no pleasure in blessing— may it be far from him.

Psalms 109:18 He wore cursing as his garment; it entered into his body like water, into his bones like oil.

Psalms 109:19 May it be like a cloak wrapped about him, like a belt tied forever around him.

Psalms 109:20 May this be the LORD’s payment to my accusers, to those who speak evil of me.

Psalms 109:21 But you, O Sovereign LORD, deal well with me for your name’s sake; out of the goodness of your love, deliver me.

Psalms 109:22 For I am poor and needy, and my heart is wounded within me.

Psalms 109:23 I fade away like an evening shadow; I am shaken off like a locust.

Psalms 109:24 My knees give way from fasting; my body is thin and gaunt.

Psalms 109:25 I am an object of scorn to my accusers; when they see me, they shake their heads.

Psalms 109:26 Help me, O LORD my God; save me in accordance with your love.

Psalms 109:27 Let them know that it is your hand, that you, O LORD, have done it.

Psalms 109:28 They may curse, but you will bless; when they attack they will be put to shame, but your servant will rejoice.

Psalms 109:29 My accusers will be clothed with disgrace and wrapped in shame as in a cloak.

Psalms 109:30 With my mouth I will greatly extol the LORD; in the great throng I will praise him.

Psalms 109:31 For he stands at the right hand of the needy one, to save his life from those who condemn him.

Psalms 110:1 Of David. A psalm. The LORD says to my Lord: “Sit at my right hand until I make your enemies a footstool for your feet.”

Psalms 110:2 The LORD will extend your mighty scepter from Zion; you will rule in the midst of your enemies.

Psalms 110:3 Your troops will be willing on your day of battle. Arrayed in holy majesty, from the womb of the dawn you will receive the dew of your youth.

Psalms 110:4 The LORD has sworn and will not change his mind: “You are a priest forever, in the order of Melchizedek.”

Psalms 110:5 The Lord is at your right hand; he will crush kings on the day of his wrath.

Psalms 110:6 He will judge the nations, heaping up the dead and crushing the rulers of the whole earth.

Psalms 110:7 He will drink from a brook beside the way; therefore he will lift up his head.

Psalms 111:1 Praise the LORD. I will extol the LORD with all my heart in the council of the upright and in the assembly.

Psalms 111:2 Great are the works of the LORD; they are pondered by all who delight in them.

Psalms 111:3 Glorious and majestic are his deeds, and his righteousness endures forever.

Psalms 111:4 He has caused his wonders to be remembered; the LORD is gracious and compassionate.

Psalms 111:5 He provides food for those who fear him; he remembers his covenant forever.

Psalms 111:6 He has shown his people the power of his works, giving them the lands of other nations.

Psalms 111:7 The works of his hands are faithful and just; all his precepts are trustworthy.

Psalms 111:8 They are steadfast for ever and ever, done in faithfulness and uprightness.

Psalms 111:9 He provided redemption for his people; he ordained his covenant forever— holy and awesome is his name.

Psalms 111:10 The fear of the LORD is the beginning of wisdom; all who follow his precepts have good understanding. To him belongs eternal praise.

Psalms 112:1 Praise the LORD. Blessed is the man who fears the LORD, who finds great delight in his commands.

Psalms 112:2 His children will be mighty in the land; the generation of the upright will be blessed.

Psalms 112:3 Wealth and riches are in his house, and his righteousness endures forever.

Psalms 112:4 Even in darkness light dawns for the upright, for the gracious and compassionate and righteous man.

Psalms 112:5 Good will come to him who is generous and lends freely, who conducts his affairs with justice.

Psalms 112:6 Surely he will never be shaken; a righteous man will be remembered forever.

Psalms 112:7 He will have no fear of bad news; his heart is steadfast, trusting in the LORD.

Psalms 112:8 His heart is secure, he will have no fear; in the end he will look in triumph on his foes.

Psalms 112:9 He has scattered abroad his gifts to the poor, his righteousness endures forever; his horn will be lifted high in honor.

Psalms 112:10 The wicked man will see and be vexed, he will gnash his teeth and waste away; the longings of the wicked will come to nothing.

Psalms 113:1 Praise the LORD. Praise, O servants of the LORD, praise the name of the LORD.

Psalms 113:2 Let the name of the LORD be praised, both now and forevermore.

Psalms 113:3 From the rising of the sun to the place where it sets, the name of the LORD is to be praised.

Psalms 113:4 The LORD is exalted over all the nations, his glory above the heavens.

Psalms 113:5 Who is like the LORD our God, the One who sits enthroned on high,

Psalms 113:6 who stoops down to look on the heavens and the earth?

Psalms 113:7 He raises the poor from the dust and lifts the needy from the ash heap;

Psalms 113:8 he seats them with princes, with the princes of their people.

Psalms 113:9 He settles the barren woman in her home as a happy mother of children. Praise the LORD.

Psalms 114:1 When Israel came out of Egypt, the house of Jacob from a people of foreign tongue,

Psalms 114:2 Judah became God’s sanctuary, Israel his dominion.

Psalms 114:3 The sea looked and fled, the Jordan turned back;

Psalms 114:4 the mountains skipped like rams, the hills like lambs.

Psalms 114:5 Why was it, O sea, that you fled, O Jordan, that you turned back,

Psalms 114:6 you mountains, that you skipped like rams, you hills, like lambs?

Psalms 114:7 Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob,

Psalms 114:8 who turned the rock into a pool, the hard rock into springs of water.

Psalms 115:1 Not to us, O LORD, not to us but to your name be the glory, because of your love and faithfulness.

Psalms 115:2 Why do the nations say, “Where is their God?”

Psalms 115:3 Our God is in heaven; he does whatever pleases him.

Psalms 115:4 But their idols are silver and gold, made by the hands of men.

Psalms 115:5 They have mouths, but cannot speak, eyes, but they cannot see;

Psalms 115:6 they have ears, but cannot hear, noses, but they cannot smell;

Psalms 115:7 they have hands, but cannot feel, feet, but they cannot walk; nor can they utter a sound with their throats.

Psalms 115:8 Those who make them will be like them, and so will all who trust in them.

Psalms 115:9 O house of Israel, trust in the LORD— he is their help and shield.

Psalms 115:10 O house of Aaron, trust in the LORD— he is their help and shield.

Psalms 115:11 You who fear him, trust in the LORD— he is their help and shield.

Psalms 115:12 The LORD remembers us and will bless us: He will bless the house of Israel, he will bless the house of Aaron,

Psalms 115:13 he will bless those who fear the LORD— small and great alike.

Psalms 115:14 May the LORD make you increase, both you and your children.

Psalms 115:15 May you be blessed by the LORD, the Maker of heaven and earth.

Psalms 115:16 The highest heavens belong to the LORD, but the earth he has given to man.

Psalms 115:17 It is not the dead who praise the LORD, those who go down to silence;

Psalms 115:18 it is we who extol the LORD, both now and forevermore. Praise the LORD.

Psalms 116:1 I love the LORD, for he heard my voice; he heard my cry for mercy.

Psalms 116:2 Because he turned his ear to me, I will call on him as long as I live.

Psalms 116:3 The cords of death entangled me, the anguish of the grave came upon me; I was overcome by trouble and sorrow.

Psalms 116:4 Then I called on the name of the LORD: “O LORD, save me!”

Psalms 116:5 The LORD is gracious and righteous; our God is full of compassion.

Psalms 116:6 The LORD protects the simplehearted; when I was in great need, he saved me.

Psalms 116:7 Be at rest once more, O my soul, for the LORD has been good to you.

Psalms 116:8 For you, O LORD, have delivered my soul from death, my eyes from tears, my feet from stumbling,

Psalms 116:9 that I may walk before the LORD in the land of the living.

Psalms 116:10 I believed; therefore I said, “I am greatly afflicted.”

Psalms 116:11 And in my dismay I said, “All men are liars.”

Psalms 116:12 How can I repay the LORD for all his goodness to me?

Psalms 116:13 I will lift up the cup of salvation and call on the name of the LORD.

Psalms 116:14 I will fulfill my vows to the LORD in the presence of all his people.

Psalms 116:15 Precious in the sight of the LORD is the death of his saints.

Psalms 116:16 O LORD, truly I am your servant; I am your servant, the son of your maidservant; you have freed me from my chains.

Psalms 116:17 I will sacrifice a thank offering to you and call on the name of the LORD.

Psalms 116:18 I will fulfill my vows to the LORD in the presence of all his people,

Psalms 116:19 in the courts of the house of the LORD— in your midst, O Jerusalem. Praise the LORD.

Psalms 117:1 Praise the LORD, all you nations; extol him, all you peoples.

Psalms 117:2 For great is his love toward us, and the faithfulness of the LORD endures forever. Praise the LORD.

Psalms 118:1 Give thanks to the LORD, for he is good; his love endures forever.

Psalms 118:2 Let Israel say: “His love endures forever.”

Psalms 118:3 Let the house of Aaron say: “His love endures forever.”

Psalms 118:4 Let those who fear the LORD say: “His love endures forever.”

Psalms 118:5 In my anguish I cried to the LORD, and he answered by setting me free.

Psalms 118:6 The LORD is with me; I will not be afraid. What can man do to me?

Psalms 118:7 The LORD is with me; he is my helper. I will look in triumph on my enemies.

Psalms 118:8 It is better to take refuge in the LORD than to trust in man.

Psalms 118:9 It is better to take refuge in the LORD than to trust in princes.

Psalms 118:10 All the nations surrounded me, but in the name of the LORD I cut them off.

Psalms 118:11 They surrounded me on every side, but in the name of the LORD I cut them off.

Psalms 118:12 They swarmed around me like bees, but they died out as quickly as burning thorns; in the name of the LORD I cut them off.

Psalms 118:13 I was pushed back and about to fall, but the LORD helped me.

Psalms 118:14 The LORD is my strength and my song; he has become my salvation.

Psalms 118:15 Shouts of joy and victory resound in the tents of the righteous: “The LORD’s right hand has done mighty things!

Psalms 118:16 The LORD’s right hand is lifted high; the LORD’s right hand has done mighty things!”

Psalms 118:17 I will not die but live, and will proclaim what the LORD has done.

Psalms 118:18 The LORD has chastened me severely, but he has not given me over to death.

Psalms 118:19 Open for me the gates of righteousness; I will enter and give thanks to the LORD.

Psalms 118:20 This is the gate of the LORD through which the righteous may enter.

Psalms 118:21 I will give you thanks, for you answered me; you have become my salvation.

Psalms 118:22 The stone the builders rejected has become the capstone;

Psalms 118:23 the LORD has done this, and it is marvelous in our eyes.

Psalms 118:24 This is the day the LORD has made; let us rejoice and be glad in it.

Psalms 118:25 O LORD, save us; O LORD, grant us success.

Psalms 118:26 Blessed is he who comes in the name of the LORD. From the house of the LORD we bless you.

Psalms 118:27 The LORD is God, and he has made his light shine upon us. With boughs in hand, join in the festal procession up to the horns of the altar.

Psalms 118:28 You are my God, and I will give you thanks; you are my God, and I will exalt you.

Psalms 118:29 Give thanks to the LORD, for he is good; his love endures forever.

Psalms 119:1 Blessed are they whose ways are blameless, who walk according to the law of the LORD.

Psalms 119:2 Blessed are they who keep his statutes and seek him with all their heart.

Psalms 119:3 They do nothing wrong; they walk in his ways.

Psalms 119:4 You have laid down precepts that are to be fully obeyed.

Psalms 119:5 Oh, that my ways were steadfast in obeying your decrees!

Psalms 119:6 Then I would not be put to shame when I consider all your commands.

Psalms 119:7 I will praise you with an upright heart as I learn your righteous laws.

Psalms 119:8 I will obey your decrees; do not utterly forsake me.

Psalms 119:9 How can a young man keep his way pure? By living according to your word.

Psalms 119:10 I seek you with all my heart; do not let me stray from your commands.

Psalms 119:11 I have hidden your word in my heart that I might not sin against you.

Psalms 119:12 Praise be to you, O LORD; teach me your decrees.

Psalms 119:13 With my lips I recount all the laws that come from your mouth.

Psalms 119:14 I rejoice in following your statutes as one rejoices in great riches.

Psalms 119:15 I meditate on your precepts and consider your ways.

Psalms 119:16 I delight in your decrees; I will not neglect your word.

Psalms 119:17 Do good to your servant, and I will live; I will obey your word.

Psalms 119:18 Open my eyes that I may see wonderful things in your law.

Psalms 119:19 I am a stranger on earth; do not hide your commands from me.

Psalms 119:20 My soul is consumed with longing for your laws at all times.

Psalms 119:21 You rebuke the arrogant, who are cursed and who stray from your commands.

Psalms 119:22 Remove from me scorn and contempt, for I keep your statutes.

Psalms 119:23 Though rulers sit together and slander me, your servant will meditate on your decrees.

Psalms 119:24 Your statutes are my delight; they are my counselors.

Psalms 119:25 I am laid low in the dust; preserve my life according to your word.

Psalms 119:26 I recounted my ways and you answered me; teach me your decrees.

Psalms 119:27 Let me understand the teaching of your precepts; then I will meditate on your wonders.

Psalms 119:28 My soul is weary with sorrow; strengthen me according to your word.

Psalms 119:29 Keep me from deceitful ways; be gracious to me through your law.

Psalms 119:30 I have chosen the way of truth; I have set my heart on your laws.

Psalms 119:31 I hold fast to your statutes, O LORD; do not let me be put to shame.

Psalms 119:32 I run in the path of your commands, for you have set my heart free.

Psalms 119:33 Teach me, O LORD, to follow your decrees; then I will keep them to the end.

Psalms 119:34 Give me understanding, and I will keep your law and obey it with all my heart.

Psalms 119:35 Direct me in the path of your commands, for there I find delight.

Psalms 119:36 Turn my heart toward your statutes and not toward selfish gain.

Psalms 119:37 Turn my eyes away from worthless things; preserve my life according to your word.

Psalms 119:38 Fulfill your promise to your servant, so that you may be feared.

Psalms 119:39 Take away the disgrace I dread, for your laws are good.

Psalms 119:40 How I long for your precepts! Preserve my life in your righteousness.

Psalms 119:41 May your unfailing love come to me, O LORD, your salvation according to your promise;

Psalms 119:42 then I will answer the one who taunts me, for I trust in your word.

Psalms 119:43 Do not snatch the word of truth from my mouth, for I have put my hope in your laws.

Psalms 119:44 I will always obey your law, for ever and ever.

Psalms 119:45 I will walk about in freedom, for I have sought out your precepts.

Psalms 119:46 I will speak of your statutes before kings and will not be put to shame,

Psalms 119:47 for I delight in your commands because I love them.

Psalms 119:48 I lift up my hands to your commands, which I love, and I meditate on your decrees.

Psalms 119:49 Remember your word to your servant, for you have given me hope.

Psalms 119:50 My comfort in my suffering is this: Your promise preserves my life.

Psalms 119:51 The arrogant mock me without restraint, but I do not turn from your law.

Psalms 119:52 I remember your ancient laws, O LORD, and I find comfort in them.

Psalms 119:53 Indignation grips me because of the wicked, who have forsaken your law.

Psalms 119:54 Your decrees are the theme of my song wherever I lodge.

Psalms 119:55 In the night I remember your name, O LORD, and I will keep your law.

Psalms 119:56 This has been my practice: I obey your precepts.

Psalms 119:57 You are my portion, O LORD; I have promised to obey your words.

Psalms 119:58 I have sought your face with all my heart; be gracious to me according to your promise.

Psalms 119:59 I have considered my ways and have turned my steps to your statutes.

Psalms 119:60 I will hasten and not delay to obey your commands.

Psalms 119:61 Though the wicked bind me with ropes, I will not forget your law.

Psalms 119:62 At midnight I rise to give you thanks for your righteous laws.

Psalms 119:63 I am a friend to all who fear you, to all who follow your precepts.

Psalms 119:64 The earth is filled with your love, O LORD; teach me your decrees.

Psalms 119:65 Do good to your servant according to your word, O LORD.

Psalms 119:66 Teach me knowledge and good judgment, for I believe in your commands.

Psalms 119:67 Before I was afflicted I went astray, but now I obey your word.

Psalms 119:68 You are good, and what you do is good; teach me your decrees.

Psalms 119:69 Though the arrogant have smeared me with lies, I keep your precepts with all my heart.

Psalms 119:70 Their hearts are callous and unfeeling, but I delight in your law.

Psalms 119:71 It was good for me to be afflicted so that I might learn your decrees.

Psalms 119:72 The law from your mouth is more precious to me than thousands of pieces of silver and gold.

Psalms 119:73 Your hands made me and formed me; give me understanding to learn your commands.

Psalms 119:74 May those who fear you rejoice when they see me, for I have put my hope in your word.

Psalms 119:75 I know, O LORD, that your laws are righteous, and in faithfulness you have afflicted me.

Psalms 119:76 May your unfailing love be my comfort, according to your promise to your servant.

Psalms 119:77 Let your compassion come to me that I may live, for your law is my delight.

Psalms 119:78 May the arrogant be put to shame for wronging me without cause; but I will meditate on your precepts.

Psalms 119:79 May those who fear you turn to me, those who understand your statutes.

Psalms 119:80 May my heart be blameless toward your decrees, that I may not be put to shame.

Psalms 119:81 My soul faints with longing for your salvation, but I have put my hope in your word.

Psalms 119:82 My eyes fail, looking for your promise; I say, “When will you comfort me?”

Psalms 119:83 Though I am like a wineskin in the smoke, I do not forget your decrees.

Psalms 119:84 How long must your servant wait? When will you punish my persecutors?

Psalms 119:85 The arrogant dig pitfalls for me, contrary to your law.

Psalms 119:86 All your commands are trustworthy; help me, for men persecute me without cause.

Psalms 119:87 They almost wiped me from the earth, but I have not forsaken your precepts.

Psalms 119:88 Preserve my life according to your love, and I will obey the statutes of your mouth.

Psalms 119:89 Your word, O LORD, is eternal; it stands firm in the heavens.

Psalms 119:90 Your faithfulness continues through all generations; you established the earth, and it endures.

Psalms 119:91 Your laws endure to this day, for all things serve you.

Psalms 119:92 If your law had not been my delight, I would have perished in my affliction.

Psalms 119:93 I will never forget your precepts, for by them you have preserved my life.

Psalms 119:94 Save me, for I am yours; I have sought out your precepts.

Psalms 119:95 The wicked are waiting to destroy me, but I will ponder your statutes.

Psalms 119:96 To all perfection I see a limit; but your commands are boundless.

Psalms 119:97 Oh, how I love your law! I meditate on it all day long.

Psalms 119:98 Your commands make me wiser than my enemies, for they are ever with me.

Psalms 119:99 I have more insight than all my teachers, for I meditate on your statutes.

Psalms 119:100 I have more understanding than the elders, for I obey your precepts.

Psalms 119:101 I have kept my feet from every evil path so that I might obey your word.

Psalms 119:102 I have not departed from your laws, for you yourself have taught me.

Psalms 119:103 How sweet are your words to my taste, sweeter than honey to my mouth!

Psalms 119:104 I gain understanding from your precepts; therefore I hate every wrong path.

Psalms 119:105 Your word is a lamp to my feet and a light for my path.

Psalms 119:106 I have taken an oath and confirmed it, that I will follow your righteous laws.

Psalms 119:107 I have suffered much; preserve my life, O LORD, according to your word.

Psalms 119:108 Accept, O LORD, the willing praise of my mouth, and teach me your laws.

Psalms 119:109 Though I constantly take my life in my hands, I will not forget your law.

Psalms 119:110 The wicked have set a snare for me, but I have not strayed from your precepts.

Psalms 119:111 Your statutes are my heritage forever; they are the joy of my heart.

Psalms 119:112 My heart is set on keeping your decrees to the very end.

Psalms 119:113 I hate double-minded men, but I love your law.

Psalms 119:114 You are my refuge and my shield; I have put my hope in your word.

Psalms 119:115 Away from me, you evildoers, that I may keep the commands of my God!

Psalms 119:116 Sustain me according to your promise, and I will live; do not let my hopes be dashed.

Psalms 119:117 Uphold me, and I will be delivered; I will always have regard for your decrees.

Psalms 119:118 You reject all who stray from your decrees, for their deceitfulness is in vain.

Psalms 119:119 All the wicked of the earth you discard like dross; therefore I love your statutes.

Psalms 119:120 My flesh trembles in fear of you; I stand in awe of your laws.

Psalms 119:121 I have done what is righteous and just; do not leave me to my oppressors.

Psalms 119:122 Ensure your servant's well-being; let not the arrogant oppress me.

Psalms 119:123 My eyes fail, looking for your salvation, looking for your righteous promise.

Psalms 119:124 Deal with your servant according to your love and teach me your decrees.

Psalms 119:125 I am your servant; give me discernment that I may understand your statutes.

Psalms 119:126 It is time for you to act, O LORD; your law is being broken.

Psalms 119:127 Because I love your commands more than gold, more than pure gold,

Psalms 119:128 and because I consider all your precepts right, I hate every wrong path.

Psalms 119:129 Your statutes are wonderful; therefore I obey them.

Psalms 119:130 The unfolding of your words gives light; it gives understanding to the simple.

Psalms 119:131 I open my mouth and pant, longing for your commands.

Psalms 119:132 Turn to me and have mercy on me, as you always do to those who love your name.

Psalms 119:133 Direct my footsteps according to your word; let no sin rule over me.

Psalms 119:134 Redeem me from the oppression of men, that I may obey your precepts.

Psalms 119:135 Make your face shine upon your servant and teach me your decrees.

Psalms 119:136 Streams of tears flow from my eyes, for your law is not obeyed.

Psalms 119:137 Righteous are you, O LORD, and your laws are right.

Psalms 119:138 The statutes you have laid down are righteous; they are fully trustworthy.

Psalms 119:139 My zeal wears me out, for my enemies ignore your words.

Psalms 119:140 Your promises have been thoroughly tested, and your servant loves them.

Psalms 119:141 Though I am lowly and despised, I do not forget your precepts.

Psalms 119:142 Your righteousness is everlasting and your law is true.

Psalms 119:143 Trouble and distress have come upon me, but your commands are my delight.

Psalms 119:144 Your statutes are forever right; give me understanding that I may live.

Psalms 119:145 I call with all my heart; answer me, O LORD, and I will obey your decrees.

Psalms 119:146 I call out to you; save me and I will keep your statutes.

Psalms 119:147 I rise before dawn and cry for help; I have put my hope in your word.

Psalms 119:148 My eyes stay open through the watches of the night, that I may meditate on your promises.

Psalms 119:149 Hear my voice in accordance with your love; preserve my life, O LORD, according to your laws.

Psalms 119:150 Those who devise wicked schemes are near, but they are far from your law.

Psalms 119:151 Yet you are near, O LORD, and all your commands are true.

Psalms 119:152 Long ago I learned from your statutes that you established them to last forever.

Psalms 119:153 Look upon my suffering and deliver me, for I have not forgotten your law.

Psalms 119:154 Defend my cause and redeem me; preserve my life according to your promise.

Psalms 119:155 Salvation is far from the wicked, for they do not seek out your decrees.

Psalms 119:156 Your compassion is great, O LORD; preserve my life according to your laws.

Psalms 119:157 Many are the foes who persecute me, but I have not turned from your statutes.

Psalms 119:158 I look on the faithless with loathing, for they do not obey your word.

Psalms 119:159 See how I love your precepts; preserve my life, O LORD, according to your love.

Psalms 119:160 All your words are true; all your righteous laws are eternal.

Psalms 119:161 Rulers persecute me without cause, but my heart trembles at your word.

Psalms 119:162 I rejoice in your promise like one who finds great spoil.

Psalms 119:163 I hate and abhor falsehood but I love your law.

Psalms 119:164 Seven times a day I praise you for your righteous laws.

Psalms 119:165 Great peace have they who love your law, and nothing can make them stumble.

Psalms 119:166 I wait for your salvation, O LORD, and I follow your commands.

Psalms 119:167 I obey your statutes, for I love them greatly.

Psalms 119:168 I obey your precepts and your statutes, for all my ways are known to you.

Psalms 119:169 May my cry come before you, O LORD; give me understanding according to your word.

Psalms 119:170 May my supplication come before you; deliver me according to your promise.

Psalms 119:171 May my lips overflow with praise, for you teach me your decrees.

Psalms 119:172 May my tongue sing of your word, for all your commands are righteous.

Psalms 119:173 May your hand be ready to help me, for I have chosen your precepts.

Psalms 119:174 I long for your salvation, O LORD, and your law is my delight.

Psalms 119:175 Let me live that I may praise you, and may your laws sustain me.

Psalms 119:176 I have strayed like a lost sheep. Seek your servant, for I have not forgotten your commands.

Psalms 120:1 A song of ascents. I call on the LORD in my distress, and he answers me.

Psalms 120:2 Save me, O LORD, from lying lips and from deceitful tongues.

Psalms 120:3 What will he do to you, and what more besides, O deceitful tongue?

Psalms 120:4 He will punish you with a warrior’s sharp arrows, with burning coals of the broom tree.

Psalms 120:5 Woe to me that I dwell in Meshech, that I live among the tents of Kedar!

Psalms 120:6 Too long have I lived among those who hate peace.

Psalms 120:7 I am a man of peace; but when I speak, they are for war.

Psalms 121:1 A song of ascents. I lift up my eyes to the hills— where does my help come from?

Psalms 121:2 My help comes from the LORD, the Maker of heaven and earth.

Psalms 121:3 He will not let your foot slip— he who watches over you will not slumber;

Psalms 121:4 indeed, he who watches over Israel will neither slumber nor sleep.

Psalms 121:5 The LORD watches over you— the LORD is your shade at your right hand;

Psalms 121:6 the sun will not harm you by day, nor the moon by night.

Psalms 121:7 The LORD will keep you from all harm— he will watch over your life;

Psalms 121:8 the LORD will watch over your coming and going both now and forevermore.

Psalms 122:1 A song of ascents. Of David. I rejoiced with those who said to me, “Let us go to the house of the LORD.”

Psalms 122:2 Our feet are standing in your gates, O Jerusalem.

Psalms 122:3 Jerusalem is built like a city that is closely compacted together.

Psalms 122:4 That is where the tribes go up, the tribes of the LORD, to praise the name of the LORD according to the statute given to Israel.

Psalms 122:5 There the thrones for judgment stand, the thrones of the house of David.

Psalms 122:6 Pray for the peace of Jerusalem: “May those who love you be secure.

Psalms 122:7 May there be peace within your walls and security within your citadels.”

Psalms 122:8 For the sake of my brothers and friends, I will say, “Peace be within you.”

Psalms 122:9 For the sake of the house of the LORD our God, I will seek your prosperity.

Psalms 123:1 A song of ascents. I lift up my eyes to you, to you whose throne is in heaven.

Psalms 123:2 As the eyes of slaves look to the hand of their master, as the eyes of a maid look to the hand of her mistress, so our eyes look to the LORD our God, till he shows us his mercy.

Psalms 123:3 Have mercy on us, O LORD, have mercy on us, for we have endured much contempt.

Psalms 123:4 We have endured much ridicule from the proud, much contempt from the arrogant.

Psalms 124:1 A song of ascents. Of David. If the LORD had not been on our side— let Israel say—

Psalms 124:2 if the LORD had not been on our side when men attacked us,

Psalms 124:3 when their anger flared against us, they would have swallowed us alive;

Psalms 124:4 the flood would have engulfed us, the torrent would have swept over us,

Psalms 124:5 the raging waters would have swept us away.

Psalms 124:6 Praise be to the LORD, who has not let us be torn by their teeth.

Psalms 124:7 We have escaped like a bird out of the fowler’s snare; the snare has been broken, and we have escaped.

Psalms 124:8 Our help is in the name of the LORD, the Maker of heaven and earth.

Psalms 125:1 A song of ascents. Those who trust in the LORD are like Mount Zion, which cannot be shaken but endures forever.

Psalms 125:2 As the mountains surround Jerusalem, so the LORD surrounds his people both now and forevermore.

Psalms 125:3 The scepter of the wicked will not remain over the land allotted to the righteous, for then the righteous might use their hands to do evil.

Psalms 125:4 Do good, O LORD, to those who are good, to those who are upright in heart.

Psalms 125:5 But those who turn to crooked ways the LORD will banish with the evildoers. Peace be upon Israel.

Psalms 126:1 A song of ascents. When the LORD brought back the captives to Zion, we were like men who dreamed.

Psalms 126:2 Our mouths were filled with laughter, our tongues with songs of joy. Then it was said among the nations, “The LORD has done great things for them.”

Psalms 126:3 The LORD has done great things for us, and we are filled with joy.

Psalms 126:4 Restore our fortunes, O LORD, like streams in the Negev.

Psalms 126:5 Those who sow in tears will reap with songs of joy.

Psalms 126:6 He who goes out weeping, carrying seed to sow, will return with songs of joy, carrying sheaves with him.

Psalms 127:1 A song of ascents. Of Solomon. Unless the LORD builds the house, its builders labor in vain. Unless the LORD watches over the city, the watchmen stand guard in vain.

Psalms 127:2 In vain you rise early and stay up late, toiling for food to eat— for he grants sleep to those he loves.

Psalms 127:3 Sons are a heritage from the LORD, children a reward from him.

Psalms 127:4 Like arrows in the hands of a warrior are sons born in one’s youth.

Psalms 127:5 Blessed is the man whose quiver is full of them. They will not be put to shame when they contend with their enemies in the gate.

Psalms 128:1 A song of ascents. Blessed are all who fear the LORD, who walk in his ways.

Psalms 128:2 You will eat the fruit of your labor; blessings and prosperity will be yours.

Psalms 128:3 Your wife will be like a fruitful vine within your house; your sons will be like olive shoots around your table.

Psalms 128:4 Thus is the man blessed who fears the LORD.

Psalms 128:5 May the LORD bless you from Zion all the days of your life; may you see the prosperity of Jerusalem,

Psalms 128:6 and may you live to see your children’s children. Peace be upon Israel.

Psalms 129:1 A song of ascents. They have greatly oppressed me from my youth— let Israel say—

Psalms 129:2 they have greatly oppressed me from my youth, but they have not gained the victory over me.

Psalms 129:3 Plowmen have plowed my back and made their furrows long.

Psalms 129:4 But the LORD is righteous; he has cut me free from the cords of the wicked.

Psalms 129:5 May all who hate Zion be turned back in shame.

Psalms 129:6 May they be like grass on the roof, which withers before it can grow;

Psalms 129:7 with it the reaper cannot fill his hands, nor the one who gathers fill his arms.

Psalms 129:8 May those who pass by not say, “The blessing of the LORD be upon you; we bless you in the name of the LORD.”

Psalms 130:1 A song of ascents. Out of the depths I cry to you, O LORD;

Psalms 130:2 O Lord, hear my voice. Let your ears be attentive to my cry for mercy.

Psalms 130:3 If you, O LORD, kept a record of sins, O Lord, who could stand?

Psalms 130:4 But with you there is forgiveness; therefore you are feared.

Psalms 130:5 I wait for the LORD, my soul waits, and in his word I put my hope.

Psalms 130:6 My soul waits for the Lord more than watchmen wait for the morning, more than watchmen wait for the morning.

Psalms 130:7 O Israel, put your hope in the LORD, for with the LORD is unfailing love and with him is full redemption.

Psalms 130:8 He himself will redeem Israel from all their sins.

Psalms 131:1 A song of ascents. Of David. My heart is not proud, O LORD, my eyes are not haughty; I do not concern myself with great matters or things too wonderful for me.

Psalms 131:2 But I have stilled and quieted my soul; like a weaned child with its mother, like a weaned child is my soul within me.

Psalms 131:3 O Israel, put your hope in the LORD both now and forevermore.

Psalms 132:1 A song of ascents. O LORD, remember David and all the hardships he endured.

Psalms 132:2 He swore an oath to the LORD and made a vow to the Mighty One of Jacob:

Psalms 132:3 “I will not enter my house or go to my bed—

Psalms 132:4 I will allow no sleep to my eyes, no slumber to my eyelids,

Psalms 132:5 till I find a place for the LORD, a dwelling for the Mighty One of Jacob.”

Psalms 132:6 We heard it in Ephrathah, we came upon it in the fields of Jaar:

Psalms 132:7 “Let us go to his dwelling place; let us worship at his footstool—

Psalms 132:8 arise, O LORD, and come to your resting place, you and the ark of your might.

Psalms 132:9 May your priests be clothed with righteousness; may your saints sing for joy.”

Psalms 132:10 For the sake of David your servant, do not reject your anointed one.

Psalms 132:11 The LORD swore an oath to David, a sure oath that he will not revoke: “One of your own descendants I will place on your throne—

Psalms 132:12 if your sons keep my covenant and the statutes I teach them, then their sons will sit on your throne for ever and ever.”

Psalms 132:13 For the LORD has chosen Zion, he has desired it for his dwelling:

Psalms 132:14 “This is my resting place for ever and ever; here I will sit enthroned, for I have desired it—

Psalms 132:15 I will bless her with abundant provisions; her poor will I satisfy with food.

Psalms 132:16 I will clothe her priests with salvation, and her saints will ever sing for joy.

Psalms 132:17 “Here I will make a horn grow for David and set up a lamp for my anointed one.

Psalms 132:18 I will clothe his enemies with shame, but the crown on his head will be resplendent.”

Psalms 133:1 A song of ascents. Of David. How good and pleasant it is when brothers live together in unity!

Psalms 133:2 It is like precious oil poured on the head, running down on the beard, running down on Aaron’s beard, down upon the collar of his robes.

Psalms 133:3 It is as if the dew of Hermon were falling on Mount Zion. For there the LORD bestows his blessing, even life forevermore.

Psalms 134:1 A song of ascents. Praise the LORD, all you servants of the LORD who minister by night in the house of the LORD.

Psalms 134:2 Lift up your hands in the sanctuary and praise the LORD.

Psalms 134:3 May the LORD, the Maker of heaven and earth, bless you from Zion.

Psalms 135:1 Praise the LORD. Praise the name of the LORD; praise him, you servants of the LORD, Psalms 135:2 you who minister in the house of the LORD, in the courts of the house of our God.

Psalms 135:3 Praise the LORD, for the LORD is good; sing praise to his name, for that is pleasant.

Psalms 135:4 For the LORD has chosen Jacob to be his own, Israel to be his treasured possession.

Psalms 135:5 I know that the LORD is great, that our Lord is greater than all gods.

Psalms 135:6 The LORD does whatever pleases him, in the heavens and on the earth, in the seas and all their depths.

Psalms 135:7 He makes clouds rise from the ends of the earth; he sends lightning with the rain and brings out the wind from his storehouses.

Psalms 135:8 He struck down the firstborn of Egypt, the firstborn of men and animals.

Psalms 135:9 He sent his signs and wonders into your midst, O Egypt, against Pharaoh and all his servants.

Psalms 135:10 He struck down many nations and killed mighty kings—

Psalms 135:11 Sihon king of the Amorites, Og king of Bashan and all the kings of Canaan—

Psalms 135:12 and he gave their land as an inheritance, an inheritance to his people Israel.

Psalms 135:13 Your name, O LORD, endures forever, your renown, O LORD, through all generations.

Psalms 135:14 For the LORD will vindicate his people and have compassion on his servants.

Psalms 135:15 The idols of the nations are silver and gold, made by the hands of men.

Psalms 135:16 They have mouths, but cannot speak, eyes, but they cannot see;

Psalms 135:17 they have ears, but cannot hear, nor is there breath in their mouths.

Psalms 135:18 Those who make them will be like them, and so will all who trust in them.

Psalms 135:19 O house of Israel, praise the LORD; O house of Aaron, praise the LORD;

Psalms 135:20 O house of Levi, praise the LORD; you who fear him, praise the LORD.

Psalms 135:21 Praise be to the LORD from Zion, to him who dwells in Jerusalem. Praise the LORD.

Psalms 136:1 Give thanks to the LORD, for he is good. His love endures forever.

Psalms 136:2 Give thanks to the God of gods. His love endures forever.

Psalms 136:3 Give thanks to the Lord of lords: His love endures forever.

Psalms 136:4 to him who alone does great wonders, His love endures forever.

Psalms 136:5 who by his understanding made the heavens, His love endures forever.

Psalms 136:6 who spread out the earth upon the waters, His love endures forever.

Psalms 136:7 who made the great lights— His love endures forever.

Psalms 136:8 the sun to govern the day, His love endures forever.

Psalms 136:9 the moon and stars to govern the night; His love endures forever.

Psalms 136:10 to him who struck down the firstborn of Egypt His love endures forever.

Psalms 136:11 and brought Israel out from among them His love endures forever.

Psalms 136:12 with a mighty hand and outstretched arm; His love endures forever.

Psalms 136:13 to him who divided the Red Sea asunder His love endures forever.

Psalms 136:14 and brought Israel through the midst of it, His love endures forever.

Psalms 136:15 but swept Pharaoh and his army into the Red Sea; His love endures forever.

Psalms 136:16 to him who led his people through the desert, His love endures forever.

Psalms 136:17 who struck down great kings, His love endures forever.

Psalms 136:18 and killed mighty kings— His love endures forever.

Psalms 136:19 Sihon king of the Amorites His love endures forever.

Psalms 136:20 and Og king of Bashan— His love endures forever.

Psalms 136:21 and gave their land as an inheritance, His love endures forever.

Psalms 136:22 an inheritance to his servant Israel; His love endures forever.

Psalms 136:23 to the One who remembered us in our low estate His love endures forever.

Psalms 136:24 and freed us from our enemies, His love endures forever.

Psalms 136:25 and who gives food to every creature. His love endures forever.

Psalms 136:26 Give thanks to the God of heaven. His love endures forever.

Psalms 137:1 By the rivers of Babylon we sat and wept when we remembered Zion.

Psalms 137:2 There on the poplars we hung our harps,

Psalms 137:3 for there our captors asked us for songs, our tormentors demanded songs of joy; they said, “Sing us one of the songs of Zion!”

Psalms 137:4 How can we sing the songs of the LORD while in a foreign land?

Psalms 137:5 If I forget you, O Jerusalem, may my right hand forget [its skill].

Psalms 137:6 May my tongue cling to the roof of my mouth if I do not remember you, if I do not consider Jerusalem my highest joy.

Psalms 137:7 Remember, O LORD, what the Edomites did on the day Jerusalem fell. “Tear it down,” they cried, “tear it down to its foundations!”

Psalms 137:8 O Daughter of Babylon, doomed to destruction, happy is he who repays you for what you have done to us—

Psalms 137:9 he who seizes your infants and dashes them against the rocks.

Psalms 138:1 Of David. I will praise you, O LORD, with all my heart; before the “gods” I will sing your praise.

Psalms 138:2 I will bow down toward your holy temple and will praise your name for your love and your faithfulness, for you have exalted above all things your name and your word.

Psalms 138:3 When I called, you answered me; you made me bold and stouthearted.

Psalms 138:4 May all the kings of the earth praise you, O LORD, when they hear the words of your mouth.

Psalms 138:5 May they sing of the ways of the LORD, for the glory of the LORD is great.

Psalms 138:6 Though the LORD is on high, he looks upon the lowly, but the proud he knows from afar.

Psalms 138:7 Though I walk in the midst of trouble, you preserve my life; you stretch out your hand against the anger of my foes, with your right hand you save me.

Psalms 138:8 The LORD will fulfill [his purpose] for me; your love, O LORD, endures forever— do not abandon the works of your hands.

Psalms 139:1 For the director of music. Of David. A psalm. O LORD, you have searched me and you know me.

Psalms 139:2 You know when I sit and when I rise; you perceive my thoughts from afar.

Psalms 139:3 You discern my going out and my lying down; you are familiar with all my ways.

Psalms 139:4 Before a word is on my tongue you know it completely, O LORD.

Psalms 139:5 You hem me in— behind and before; you have laid your hand upon me.

Psalms 139:6 Such knowledge is too wonderful for me, too lofty for me to attain.

Psalms 139:7 Where can I go from your Spirit? Where can I flee from your presence?

Psalms 139:8 If I go up to the heavens, you are there; if I make my bed in the depths, you are there.

Psalms 139:9 If I rise on the wings of the dawn, if I settle on the far side of the sea,

Psalms 139:10 even there your hand will guide me, your right hand will hold me fast.

Psalms 139:11 If I say, “Surely the darkness will hide me and the light become night around me,”

Psalms 139:12 even the darkness will not be dark to you; the night will shine like the day, for darkness is as light to you.

Psalms 139:13 For you created my inmost being; you knit me together in my mother’s womb.

Psalms 139:14 I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well.

Psalms 139:15 My frame was not hidden from you when I was made in the secret place. When I was woven together in the depths of the earth,

Psalms 139:16 your eyes saw my unformed body. All the days ordained for me were written in your book before one of them came to be.

Psalms 139:17 How precious to me are your thoughts, O God! How vast is the sum of them!

Psalms 139:18 Were I to count them, they would outnumber the grains of sand. When I awake, I am still with you.

Psalms 139:19 If only you would slay the wicked, O God! Away from me, you bloodthirsty men!

Psalms 139:20 They speak of you with evil intent; your adversaries misuse your name.

Psalms 139:21 Do I not hate those who hate you, O LORD, and abhor those who rise up against you?

Psalms 139:22 I have nothing but hatred for them; I count them my enemies.

Psalms 139:23 Search me, O God, and know my heart; test me and know my anxious thoughts.

Psalms 139:24 See if there is any offensive way in me, and lead me in the way everlasting.

Psalms 140:1 For the director of music. A psalm of David. Rescue me, O LORD, from evil men; protect me from men of violence,

Psalms 140:2 who devise evil plans in their hearts and stir up war every day.

Psalms 140:3 They make their tongues as sharp as a serpent's; the poison of vipers is on their lips. Selah

Psalms 140:4 Keep me, O LORD, from the hands of the wicked; protect me from men of violence who plan to trip my feet.

Psalms 140:5 Proud men have hidden a snare for me; they have spread out the cords of their net and have set traps for me along my path. Selah

Psalms 140:6 O LORD, I say to you, "You are my God." Hear, O LORD, my cry for mercy.

Psalms 140:7 O Sovereign LORD, my strong deliverer, who shields my head in the day of battle—

Psalms 140:8 do not grant the wicked their desires, O LORD; do not let their plans succeed, or they will become proud. Selah

Psalms 140:9 Let the heads of those who surround me be covered with the trouble their lips have caused.

Psalms 140:10 Let burning coals fall upon them; may they be thrown into the fire, into miry pits, never to rise.

Psalms 140:11 Let slanderers not be established in the land; may disaster hunt down men of violence.

Psalms 140:12 I know that the LORD secures justice for the poor and upholds the cause of the needy.

Psalms 140:13 Surely the righteous will praise your name and the upright will live before you.

Psalms 141:1 A psalm of David. O LORD, I call to you; come quickly to me. Hear my voice when I call to you.

Psalms 141:2 May my prayer be set before you like incense; may the lifting up of my hands be like the evening sacrifice.

Psalms 141:3 Set a guard over my mouth, O LORD; keep watch over the door of my lips.

Psalms 141:4 Let not my heart be drawn to what is evil, to take part in wicked deeds with men who are evildoers; let me not eat of their delicacies.

Psalms 141:5 Let a righteous man strike me— it is a kindness; let him rebuke me— it is oil on my head. My head will not refuse it. Yet my prayer is ever against the deeds of evildoers;

Psalms 141:6 their rulers will be thrown down from the cliffs, and the wicked will learn that my words were well spoken.

Psalms 141:7 [They will say,] “As one plows and breaks up the earth, so our bones have been scattered at the mouth of the grave.”

Psalms 141:8 But my eyes are fixed on you, O Sovereign LORD; in you I take refuge— do not give me over to death.

Psalms 141:9 Keep me from the snares they have laid for me, from the traps set by evildoers.

Psalms 141:10 Let the wicked fall into their own nets, while I pass by in safety.

Psalms 142:1 A maskil of David. When he was in the cave. A prayer. I cry aloud to the LORD; I lift up my voice to the LORD for mercy.

Psalms 142:2 I pour out my complaint before him; before him I tell my trouble.

Psalms 142:3 When my spirit grows faint within me, it is you who know my way. In the path where I walk men have hidden a snare for me.

Psalms 142:4 Look to my right and see; no one is concerned for me. I have no refuge; no one cares for my life.

Psalms 142:5 I cry to you, O LORD; I say, “You are my refuge, my portion in the land of the living.”

Psalms 142:6 Listen to my cry, for I am in desperate need; rescue me from those who pursue me, for they are too strong for me.

Psalms 142:7 Set me free from my prison, that I may praise your name. Then the righteous will gather about me because of your goodness to me.

Psalms 143:1 A psalm of David. O LORD, hear my prayer, listen to my cry for mercy; in your faithfulness and righteousness come to my relief.

Psalms 143:2 Do not bring your servant into judgment, for no one living is righteous before you.

Psalms 143:3 The enemy pursues me, he crushes me to the ground; he makes me dwell in darkness like those long dead.

Psalms 143:4 So my spirit grows faint within me; my heart within me is dismayed.

Psalms 143:5 I remember the days of long ago; I meditate on all your works and consider what your hands have done.

Psalms 143:6 I spread out my hands to you; my soul thirsts for you like a parched land. Selah

Psalms 143:7 Answer me quickly, O LORD; my spirit fails. Do not hide your face from me or I will be like those who go down to the pit.

Psalms 143:8 Let the morning bring me word of your unfailing love, for I have put my trust in you. Show me the way I should go, for to you I lift up my soul.

Psalms 143:9 Rescue me from my enemies, O LORD, for I hide myself in you.

Psalms 143:10 Teach me to do your will, for you are my God; may your good Spirit lead me on level ground.

Psalms 143:11 For your name's sake, O LORD, preserve my life; in your righteousness, bring me out of trouble.

Psalms 143:12 In your unfailing love, silence my enemies; destroy all my foes, for I am your servant.

Psalms 144:1 Of David. Praise be to the LORD my Rock, who trains my hands for war, my fingers for battle.

Psalms 144:2 He is my loving God and my fortress, my stronghold and my deliverer, my shield, in whom I take refuge, who subdues peoples under me.

Psalms 144:3 O LORD, what is man that you care for him, the son of man that you think of him?

Psalms 144:4 Man is like a breath; his days are like a fleeting shadow.

Psalms 144:5 Part your heavens, O LORD, and come down; touch the mountains, so that they smoke.

Psalms 144:6 Send forth lightning and scatter [the enemies]; shoot your arrows and rout them.

Psalms 144:7 Reach down your hand from on high; deliver me and rescue me from the mighty waters, from the hands of foreigners

Psalms 144:8 whose mouths are full of lies, whose right hands are deceitful.

Psalms 144:9 I will sing a new song to you, O God; on the ten-stringed lyre I will make music to you,

Psalms 144:10 to the One who gives victory to kings, who delivers his servant David from the deadly sword.

Psalms 144:11 Deliver me and rescue me from the hands of foreigners whose mouths are full of lies, whose right hands are deceitful.

Psalms 144:12 Then our sons in their youth will be like well-nurtured plants, and our daughters will be like pillars carved to adorn a palace.

Psalms 144:13 Our barns will be filled with every kind of provision. Our sheep will increase by thousands, by tens of thousands in our fields;

Psalms 144:14 our oxen will draw heavy loads. There will be no breaching of walls, no going into captivity, no cry of distress in our streets.

Psalms 144:15 Blessed are the people of whom this is true; blessed are the people whose God is the LORD.

Psalms 145:1 A psalm of praise. Of David. I will exalt you, my God the King; I will praise your name for ever and ever.

Psalms 145:2 Every day I will praise you and extol your name for ever and ever.

Psalms 145:3 Great is the LORD and most worthy of praise; his greatness no one can fathom.

Psalms 145:4 One generation will commend your works to another; they will tell of your mighty acts.

Psalms 145:5 They will speak of the glorious splendor of your majesty, and I will meditate on your wonderful works.

Psalms 145:6 They will tell of the power of your awesome works, and I will proclaim your great deeds.

Psalms 145:7 They will celebrate your abundant goodness and joyfully sing of your righteousness.

Psalms 145:8 The LORD is gracious and compassionate, slow to anger and rich in love.

Psalms 145:9 The LORD is good to all; he has compassion on all he has made.

Psalms 145:10 All you have made will praise you, O LORD; your saints will extol you.

Psalms 145:11 They will tell of the glory of your kingdom and speak of your might,

Psalms 145:12 so that all men may know of your mighty acts and the glorious splendor of your kingdom.

Psalms 145:13 Your kingdom is an everlasting kingdom, and your dominion endures through all generations. The LORD is faithful to all his promises and loving toward all he has made.

Psalms 145:14 The LORD upholds all those who fall and lifts up all who are bowed down.

Psalms 145:15 The eyes of all look to you, and you give them their food at the proper time.

Psalms 145:16 You open your hand and satisfy the desires of every living thing.

Psalms 145:17 The LORD is righteous in all his ways and loving toward all he has made.

Psalms 145:18 The LORD is near to all who call on him, to all who call on him in truth.

Psalms 145:19 He fulfills the desires of those who fear him; he hears their cry and saves them.

Psalms 145:20 The LORD watches over all who love him, but all the wicked he will destroy.

Psalms 145:21 My mouth will speak in praise of the LORD. Let every creature praise his holy name for ever and ever.

Psalms 146:1 Praise the LORD. Praise the LORD, O my soul.

Psalms 146:2 I will praise the LORD all my life; I will sing praise to my God as long as I live.

Psalms 146:3 Do not put your trust in princes, in mortal men, who cannot save.

Psalms 146:4 When their spirit departs, they return to the ground; on that very day their plans come to nothing.

Psalms 146:5 Blessed is he whose help is the God of Jacob, whose hope is in the LORD his God,

Psalms 146:6 the Maker of heaven and earth, the sea, and everything in them— the LORD, who remains faithful forever.

Psalms 146:7 He upholds the cause of the oppressed and gives food to the hungry. The LORD sets prisoners free,

Psalms 146:8 the LORD gives sight to the blind, the LORD lifts up those who are bowed down, the LORD loves the righteous.

Psalms 146:9 The LORD watches over the alien and sustains the fatherless and the widow, but he frustrates the ways of the wicked.

Psalms 146:10 The LORD reigns forever, your God, O Zion, for all generations. Praise the LORD.

Psalms 147:1 Praise the LORD. How good it is to sing praises to our God, how pleasant and fitting to praise him!

Psalms 147:2 The LORD builds up Jerusalem; he gathers the exiles of Israel.

Psalms 147:3 He heals the brokenhearted and binds up their wounds.

Psalms 147:4 He determines the number of the stars and calls them each by name.

Psalms 147:5 Great is our Lord and mighty in power; his understanding has no limit.

Psalms 147:6 The LORD sustains the humble but casts the wicked to the ground.

Psalms 147:7 Sing to the LORD with thanksgiving; make music to our God on the harp.

Psalms 147:8 He covers the sky with clouds; he supplies the earth with rain and makes grass grow on the hills.

Psalms 147:9 He provides food for the cattle and for the young ravens when they call.

Psalms 147:10 His pleasure is not in the strength of the horse, nor his delight in the legs of a man;

Psalms 147:11 the LORD delights in those who fear him, who put their hope in his unfailing love.

Psalms 147:12 Extol the LORD, O Jerusalem; praise your God, O Zion,

Psalms 147:13 for he strengthens the bars of your gates and blesses your people within you.

Psalms 147:14 He grants peace to your borders and satisfies you with the finest of wheat.

Psalms 147:15 He sends his command to the earth; his word runs swiftly.

Psalms 147:16 He spreads the snow like wool and scatters the frost like ashes.

Psalms 147:17 He hurls down his hail like pebbles. Who can withstand his icy blast?

Psalms 147:18 He sends his word and melts them; he stirs up his breezes, and the waters flow.

Psalms 147:19 He has revealed his word to Jacob, his laws and decrees to Israel.

Psalms 147:20 He has done this for no other nation; they do not know his laws. Praise the LORD.

Psalms 148:1 Praise the LORD. Praise the LORD from the heavens, praise him in the heights above.

Psalms 148:2 Praise him, all his angels, praise him, all his heavenly hosts.

Psalms 148:3 Praise him, sun and moon, praise him, all you shining stars.

Psalms 148:4 Praise him, you highest heavens and you waters above the skies.

Psalms 148:5 Let them praise the name of the LORD, for he commanded and they were created.

Psalms 148:6 He set them in place for ever and ever; he gave a decree that will never pass away.

Psalms 148:7 Praise the LORD from the earth, you great sea creatures and all ocean depths,

Psalms 148:8 lightning and hail, snow and clouds, stormy winds that do his bidding,

Psalms 148:9 you mountains and all hills, fruit trees and all cedars,

Psalms 148:10 wild animals and all cattle, small creatures and flying birds,

Psalms 148:11 kings of the earth and all nations, you princes and all rulers on earth,

Psalms 148:12 young men and maidens, old men and children.

Psalms 148:13 Let them praise the name of the LORD, for his name alone is exalted; his splendor is above the earth and the heavens.

Psalms 148:14 He has raised up for his people a horn, the praise of all his saints, of Israel, the people close to his heart. Praise the LORD.

Psalms 149:1 Praise the LORD. Sing to the LORD a new song, his praise in the assembly of the saints.

Psalms 149:2 Let Israel rejoice in their Maker; let the people of Zion be glad in their King.

Psalms 149:3 Let them praise his name with dancing and make music to him with tambourine and harp.

Psalms 149:4 For the LORD takes delight in his people; he crowns the humble with salvation.

Psalms 149:5 Let the saints rejoice in this honor and sing for joy on their beds.

Psalms 149:6 May the praise of God be in their mouths and a double-edged sword in their hands,

Psalms 149:7 to inflict vengeance on the nations and punishment on the peoples,

Psalms 149:8 to bind their kings with fetters, their nobles with shackles of iron,

Psalms 149:9 to carry out the sentence written against them. This is the glory of all his saints. Praise the LORD.

Psalms 150:1 Praise the LORD. Praise God in his sanctuary; praise him in his mighty heavens.

Psalms 150:2 Praise him for his acts of power; praise him for his surpassing greatness.

Psalms 150:3 Praise him with the sounding of the trumpet, praise him with the harp and lyre, Psalms 150:4 praise him with tambourine and dancing, praise him with the strings and flute,

Psalms 150:5 praise him with the clash of cymbals, praise him with resounding cymbals.

Psalms 150:6 Let everything that has breath praise the LORD. Praise the LORD.

Proverbs

1:1 The proverbs of Solomon son of David, king of Israel:

Proverbs 1:2 for attaining wisdom and discipline; for understanding words of insight;

Proverbs 1:3 for acquiring a disciplined and prudent life, doing what is right and just and fair;

Proverbs 1:4 for giving prudence to the simple, knowledge and discretion to the young—

Proverbs 1:5 let the wise listen and add to their learning, and let the discerning get guidance—

Proverbs 1:6 for understanding proverbs and parables, the sayings and riddles of the wise.

Proverbs 1:7 The fear of the LORD is the beginning of knowledge, but fools despise wisdom and discipline.

Proverbs 1:8 Listen, my son, to your father's instruction and do not forsake your mother's teaching.

Proverbs 1:9 They will be a garland to grace your head and a chain to adorn your neck.

Proverbs 1:10 My son, if sinners entice you, do not give in to them.

Proverbs 1:11 If they say, "Come along with us; let's lie in wait for someone's blood, let's waylay some harmless soul;

Proverbs 1:12 let's swallow them alive, like the grave, and whole, like those who go down to the pit;

Proverbs 1:13 we will get all sorts of valuable things and fill our houses with plunder;

Proverbs 1:14 throw in your lot with us, and we will share a common purse"—

Proverbs 1:15 my son, do not go along with them, do not set foot on their paths;

Proverbs 1:16 for their feet rush into sin, they are swift to shed blood.

Proverbs 1:17 How useless to spread a net in full view of all the birds!

Proverbs 1:18 These men lie in wait for their own blood; they waylay only themselves!

Proverbs 1:19 Such is the end of all who go after ill-gotten gain; it takes away the lives of those who get it.

Proverbs 1:20 Wisdom calls aloud in the street, she raises her voice in the public squares;

Proverbs 1:21 at the head of the noisy streets she cries out, in the gateways of the city she makes her speech:

Proverbs 1:22 “How long will you simple ones love your simple ways? How long will mockers delight in mockery and fools hate knowledge?

Proverbs 1:23 If you had responded to my rebuke, I would have poured out my heart to you and made my thoughts known to you.

Proverbs 1:24 But since you rejected me when I called and no one gave heed when I stretched out my hand,

Proverbs 1:25 since you ignored all my advice and would not accept my rebuke,

Proverbs 1:26 I in turn will laugh at your disaster; I will mock when calamity overtakes you—

Proverbs 1:27 when calamity overtakes you like a storm, when disaster sweeps over you like a whirlwind, when distress and trouble overwhelm you.

Proverbs 1:28 “Then they will call to me but I will not answer; they will look for me but will not find me.

Proverbs 1:29 Since they hated knowledge and did not choose to fear the LORD,

Proverbs 1:30 since they would not accept my advice and spurned my rebuke,

Proverbs 1:31 they will eat the fruit of their ways and be filled with the fruit of their schemes.

Proverbs 1:32 For the waywardness of the simple will kill them, and the complacency of fools will destroy them;

Proverbs 1:33 but whoever listens to me will live in safety and be at ease, without fear of harm.”

Proverbs 2:1 My son, if you accept my words and store up my commands within you,

Proverbs 2:2 turning your ear to wisdom and applying your heart to understanding,

Proverbs 2:3 and if you call out for insight and cry aloud for understanding,

Proverbs 2:4 and if you look for it as for silver and search for it as for hidden treasure, Proverbs 2:5 then you will understand the fear of the LORD and find the knowledge of God.

Proverbs 2:6 For the LORD gives wisdom, and from his mouth come knowledge and understanding.

Proverbs 2:7 He holds victory in store for the upright, he is a shield to those whose walk is blameless,

Proverbs 2:8 for he guards the course of the just and protects the way of his faithful ones.

Proverbs 2:9 Then you will understand what is right and just and fair— every good path.

Proverbs 2:10 For wisdom will enter your heart, and knowledge will be pleasant to your soul.

Proverbs 2:11 Discretion will protect you, and understanding will guard you.

Proverbs 2:12 Wisdom will save you from the ways of wicked men, from men whose words are perverse,

Proverbs 2:13 who leave the straight paths to walk in dark ways,

Proverbs 2:14 who delight in doing wrong and rejoice in the perverseness of evil,

Proverbs 2:15 whose paths are crooked and who are devious in their ways.

Proverbs 2:16 It will save you also from the adulteress, from the wayward wife with her seductive words,

Proverbs 2:17 who has left the partner of her youth and ignored the covenant she made before God.

Proverbs 2:18 For her house leads down to death and her paths to the spirits of the dead.

Proverbs 2:19 None who go to her return or attain the paths of life.

Proverbs 2:20 Thus you will walk in the ways of good men and keep to the paths of the righteous.

Proverbs 2:21 For the upright will live in the land, and the blameless will remain in it;

Proverbs 2:22 but the wicked will be cut off from the land, and the unfaithful will be torn from it.

Proverbs 3:1 My son, do not forget my teaching, but keep my commands in your heart,

Proverbs 3:2 for they will prolong your life many years and bring you prosperity.

Proverbs 3:3 Let love and faithfulness never leave you; bind them around your neck, write them on the tablet of your heart.

Proverbs 3:4 Then you will win favor and a good name in the sight of God and man.

Proverbs 3:5 Trust in the LORD with all your heart and lean not on your own understanding;

Proverbs 3:6 in all your ways acknowledge him, and he will make your paths straight.

Proverbs 3:7 Do not be wise in your own eyes; fear the LORD and shun evil.

Proverbs 3:8 This will bring health to your body and nourishment to your bones.

Proverbs 3:9 Honor the LORD with your wealth, with the firstfruits of all your crops;

Proverbs 3:10 then your barns will be filled to overflowing, and your vats will brim over with new wine.

Proverbs 3:11 My son, do not despise the LORD's discipline and do not resent his rebuke,

Proverbs 3:12 because the LORD disciplines those he loves, as a father the son he delights in.

Proverbs 3:13 Blessed is the man who finds wisdom, the man who gains understanding,

Proverbs 3:14 for she is more profitable than silver and yields better returns than gold.

Proverbs 3:15 She is more precious than rubies; nothing you desire can compare with her.

Proverbs 3:16 Long life is in her right hand; in her left hand are riches and honor.

Proverbs 3:17 Her ways are pleasant ways, and all her paths are peace.

Proverbs 3:18 She is a tree of life to those who embrace her; those who lay hold of her will be blessed.

Proverbs 3:19 By wisdom the LORD laid the earth's foundations, by understanding he set the heavens in place;

Proverbs 3:20 by his knowledge the deeps were divided, and the clouds let drop the dew.

Proverbs 3:21 My son, preserve sound judgment and discernment, do not let them out of your sight;

Proverbs 3:22 they will be life for you, an ornament to grace your neck.

Proverbs 3:23 Then you will go on your way in safety, and your foot will not stumble;

Proverbs 3:24 when you lie down, you will not be afraid; when you lie down, your sleep will be sweet.

Proverbs 3:25 Have no fear of sudden disaster or of the ruin that overtakes the wicked,

Proverbs 3:26 for the LORD will be your confidence and will keep your foot from being snared.

Proverbs 3:27 Do not withhold good from those who deserve it, when it is in your power to act.

Proverbs 3:28 Do not say to your neighbor, “Come back later; I’ll give it tomorrow”— when you now have it with you.

Proverbs 3:29 Do not plot harm against your neighbor, who lives trustfully near you.

Proverbs 3:30 Do not accuse a man for no reason— when he has done you no harm.

Proverbs 3:31 Do not envy a violent man or choose any of his ways,

Proverbs 3:32 for the LORD detests a perverse man but takes the upright into his confidence.

Proverbs 3:33 The LORD’s curse is on the house of the wicked, but he blesses the home of the righteous.

Proverbs 3:34 He mocks proud mockers but gives grace to the humble.

Proverbs 3:35 The wise inherit honor, but fools he holds up to shame.

Proverbs 4:1 Listen, my sons, to a father’s instruction; pay attention and gain understanding.

Proverbs 4:2 I give you sound learning, so do not forsake my teaching.

Proverbs 4:3 When I was a boy in my father’s house, still tender, and an only child of my mother,

Proverbs 4:4 he taught me and said, “Lay hold of my words with all your heart; keep my commands and you will live.

Proverbs 4:5 Get wisdom, get understanding; do not forget my words or swerve from them.

Proverbs 4:6 Do not forsake wisdom, and she will protect you; love her, and she will watch over you.

Proverbs 4:7 Wisdom is supreme; therefore get wisdom. Though it cost all you have, get understanding.

Proverbs 4:8 Esteem her, and she will exalt you; embrace her, and she will honor you.

Proverbs 4:9 She will set a garland of grace on your head and present you with a crown of splendor.”

Proverbs 4:10 Listen, my son, accept what I say, and the years of your life will be many.

Proverbs 4:11 I guide you in the way of wisdom and lead you along straight paths.

Proverbs 4:12 When you walk, your steps will not be hampered; when you run, you will not stumble.

Proverbs 4:13 Hold on to instruction, do not let it go; guard it well, for it is your life.

Proverbs 4:14 Do not set foot on the path of the wicked or walk in the way of evil men.

Proverbs 4:15 Avoid it, do not travel on it; turn from it and go on your way.

Proverbs 4:16 For they cannot sleep till they do evil; they are robbed of slumber till they make someone fall.

Proverbs 4:17 They eat the bread of wickedness and drink the wine of violence.

Proverbs 4:18 The path of the righteous is like the first gleam of dawn, shining ever brighter till the full light of day.

Proverbs 4:19 But the way of the wicked is like deep darkness; they do not know what makes them stumble.

Proverbs 4:20 My son, pay attention to what I say; listen closely to my words.

Proverbs 4:21 Do not let them out of your sight, keep them within your heart;

Proverbs 4:22 for they are life to those who find them and health to a man's whole body.

Proverbs 4:23 Above all else, guard your heart, for it is the wellspring of life.

Proverbs 4:24 Put away perversity from your mouth; keep corrupt talk far from your lips.

Proverbs 4:25 Let your eyes look straight ahead, fix your gaze directly before you.

Proverbs 4:26 Make level paths for your feet and take only ways that are firm.

Proverbs 4:27 Do not swerve to the right or the left; keep your foot from evil.

Proverbs 5:1 My son, pay attention to my wisdom, listen well to my words of insight,

Proverbs 5:2 that you may maintain discretion and your lips may preserve knowledge.

Proverbs 5:3 For the lips of an adulteress drip honey, and her speech is smoother than oil;

Proverbs 5:4 but in the end she is bitter as gall, sharp as a double-edged sword.

Proverbs 5:5 Her feet go down to death; her steps lead straight to the grave.

Proverbs 5:6 She gives no thought to the way of life; her paths are crooked, but she knows it not.

Proverbs 5:7 Now then, my sons, listen to me; do not turn aside from what I say.

Proverbs 5:8 Keep to a path far from her, do not go near the door of her house,

Proverbs 5:9 lest you give your best strength to others and your years to one who is cruel,

Proverbs 5:10 lest strangers feast on your wealth and your toil enrich another man's house.

Proverbs 5:11 At the end of your life you will groan, when your flesh and body are spent.

Proverbs 5:12 You will say, "How I hated discipline! How my heart spurned correction!

Proverbs 5:13 I would not obey my teachers or listen to my instructors.

Proverbs 5:14 I have come to the brink of utter ruin in the midst of the whole assembly."

Proverbs 5:15 Drink water from your own cistern, running water from your own well.

Proverbs 5:16 Should your springs overflow in the streets, your streams of water in the public squares?

Proverbs 5:17 Let them be yours alone, never to be shared with strangers.

Proverbs 5:18 May your fountain be blessed, and may you rejoice in the wife of your youth.

Proverbs 5:19 A loving doe, a graceful deer— may her breasts satisfy you always, may you ever be captivated by her love.

Proverbs 5:20 Why be captivated, my son, by an adulteress? Why embrace the bosom of another man's wife?

Proverbs 5:21 For a man's ways are in full view of the LORD, and he examines all his paths.

Proverbs 5:22 The evil deeds of a wicked man ensnare him; the cords of his sin hold him fast.

Proverbs 5:23 He will die for lack of discipline, led astray by his own great folly.

Proverbs 6:1 My son, if you have put up security for your neighbor, if you have struck hands in pledge for another,

Proverbs 6:2 if you have been trapped by what you said, ensnared by the words of your mouth,

Proverbs 6:3 then do this, my son, to free yourself, since you have fallen into your neighbor's hands: Go and humble yourself; press your plea with your neighbor!

Proverbs 6:4 Allow no sleep to your eyes, no slumber to your eyelids.

Proverbs 6:5 Free yourself, like a gazelle from the hand of the hunter, like a bird from the snare of the fowler.

Proverbs 6:6 Go to the ant, you sluggard; consider its ways and be wise!

Proverbs 6:7 It has no commander, no overseer or ruler,

Proverbs 6:8 yet it stores its provisions in summer and gathers its food at harvest.

Proverbs 6:9 How long will you lie there, you sluggard? When will you get up from your sleep?

Proverbs 6:10 A little sleep, a little slumber, a little folding of the hands to rest—

Proverbs 6:11 and poverty will come on you like a bandit and scarcity like an armed man.

Proverbs 6:12 A scoundrel and villain, who goes about with a corrupt mouth,

Proverbs 6:13 who winks with his eye, signals with his feet and motions with his fingers,

Proverbs 6:14 who plots evil with deceit in his heart— he always stirs up dissension.

Proverbs 6:15 Therefore disaster will overtake him in an instant; he will suddenly be destroyed— without remedy.

Proverbs 6:16 There are six things the LORD hates, seven that are detestable to him:

Proverbs 6:17 haughty eyes, a lying tongue, hands that shed innocent blood,

Proverbs 6:18 a heart that devises wicked schemes, feet that are quick to rush into evil,

Proverbs 6:19 a false witness who pours out lies and a man who stirs up dissension among brothers.

Proverbs 6:20 My son, keep your father's commands and do not forsake your mother's teaching.

Proverbs 6:21 Bind them upon your heart forever; fasten them around your neck.

Proverbs 6:22 When you walk, they will guide you; when you sleep, they will watch over you; when you awake, they will speak to you.

Proverbs 6:23 For these commands are a lamp, this teaching is a light, and the corrections of discipline are the way to life,

Proverbs 6:24 keeping you from the immoral woman, from the smooth tongue of the wayward wife.

Proverbs 6:25 Do not lust in your heart after her beauty or let her captivate you with her eyes,

Proverbs 6:26 for the prostitute reduces you to a loaf of bread, and the adulteress preys upon your very life.

Proverbs 6:27 Can a man scoop fire into his lap without his clothes being burned?

Proverbs 6:28 Can a man walk on hot coals without his feet being scorched?

Proverbs 6:29 So is he who sleeps with another man's wife; no one who touches her will go unpunished.

Proverbs 6:30 Men do not despise a thief if he steals to satisfy his hunger when he is starving.

Proverbs 6:31 Yet if he is caught, he must pay sevenfold, though it costs him all the wealth of his house.

Proverbs 6:32 But a man who commits adultery lacks judgment; whoever does so destroys himself.

Proverbs 6:33 Blows and disgrace are his lot, and his shame will never be wiped away;

Proverbs 6:34 for jealousy arouses a husband's fury, and he will show no mercy when he takes revenge.

Proverbs 6:35 He will not accept any compensation; he will refuse the bribe, however great it is.

Proverbs 7:1 My son, keep my words and store up my commands within you.

Proverbs 7:2 Keep my commands and you will live; guard my teachings as the apple of your eye.

Proverbs 7:3 Bind them on your fingers; write them on the tablet of your heart.

Proverbs 7:4 Say to wisdom, "You are my sister," and call understanding your kinsman;

Proverbs 7:5 they will keep you from the adulteress, from the wayward wife with her seductive words.

Proverbs 7:6 At the window of my house I looked out through the lattice.

Proverbs 7:7 I saw among the simple, I noticed among the young men, a youth who lacked judgment.

Proverbs 7:8 He was going down the street near her corner, walking along in the direction of her house

Proverbs 7:9 at twilight, as the day was fading, as the dark of night set in.

Proverbs 7:10 Then out came a woman to meet him, dressed like a prostitute and with crafty intent.

Proverbs 7:11 (She is loud and defiant, her feet never stay at home;

Proverbs 7:12 now in the street, now in the squares, at every corner she lurks.)

Proverbs 7:13 She took hold of him and kissed him and with a brazen face she said:

Proverbs 7:14 “I have fellowship offerings at home; today I fulfilled my vows.

Proverbs 7:15 So I came out to meet you; I looked for you and have found you!

Proverbs 7:16 I have covered my bed with colored linens from Egypt.

Proverbs 7:17 I have perfumed my bed with myrrh, aloes and cinnamon.

Proverbs 7:18 Come, let’s drink deep of love till morning; let’s enjoy ourselves with love!

Proverbs 7:19 My husband is not at home; he has gone on a long journey.

Proverbs 7:20 He took his purse filled with money and will not be home till full moon.”

Proverbs 7:21 With persuasive words she led him astray; she seduced him with her smooth talk.

Proverbs 7:22 All at once he followed her like an ox going to the slaughter, like a deer stepping into a noose

Proverbs 7:23 till an arrow pierces his liver, like a bird darting into a snare, little knowing it will cost him his life.

Proverbs 7:24 Now then, my sons, listen to me; pay attention to what I say.

Proverbs 7:25 Do not let your heart turn to her ways or stray into her paths.

Proverbs 7:26 Many are the victims she has brought down; her slain are a mighty throng.

Proverbs 7:27 Her house is a highway to the grave, leading down to the chambers of death.

Proverbs 8:1 Does not wisdom call out? Does not understanding raise her voice?

Proverbs 8:2 On the heights along the way, where the paths meet, she takes her stand;

Proverbs 8:3 beside the gates leading into the city, at the entrances, she cries aloud:

Proverbs 8:4 “To you, O men, I call out; I raise my voice to all mankind.

Proverbs 8:5 You who are simple, gain prudence; you who are foolish, gain understanding.

Proverbs 8:6 Listen, for I have worthy things to say; I open my lips to speak what is right.

Proverbs 8:7 My mouth speaks what is true, for my lips detest wickedness.

Proverbs 8:8 All the words of my mouth are just; none of them is crooked or perverse.

Proverbs 8:9 To the discerning all of them are right; they are faultless to those who have knowledge.

Proverbs 8:10 Choose my instruction instead of silver, knowledge rather than choice gold,

Proverbs 8:11 for wisdom is more precious than rubies, and nothing you desire can compare with her.

Proverbs 8:12 “I, wisdom, dwell together with prudence; I possess knowledge and discretion.

Proverbs 8:13 To fear the LORD is to hate evil; I hate pride and arrogance, evil behavior and perverse speech.

Proverbs 8:14 Counsel and sound judgment are mine; I have understanding and power.

Proverbs 8:15 By me kings reign and rulers make laws that are just;

Proverbs 8:16 by me princes govern, and all nobles who rule on earth.

Proverbs 8:17 I love those who love me, and those who seek me find me.

Proverbs 8:18 With me are riches and honor, enduring wealth and prosperity.

Proverbs 8:19 My fruit is better than fine gold; what I yield surpasses choice silver.

Proverbs 8:20 I walk in the way of righteousness, along the paths of justice, Proverbs 8:21 bestowing wealth on those who love me and making their treasuries full.

Proverbs 8:22 “The LORD brought me forth as the first of his works, before his deeds of old;

Proverbs 8:23 I was appointed from eternity, from the beginning, before the world began.

Proverbs 8:24 When there were no oceans, I was given birth, when there were no springs abounding with water;

Proverbs 8:25 before the mountains were settled in place, before the hills, I was given birth,

Proverbs 8:26 before he made the earth or its fields or any of the dust of the world.

Proverbs 8:27 I was there when he set the heavens in place, when he marked out the horizon on the face of the deep,

Proverbs 8:28 when he established the clouds above and fixed securely the fountains of the deep,

Proverbs 8:29 when he gave the sea its boundary so the waters would not overstep his command, and when he marked out the foundations of the earth.

Proverbs 8:30 Then I was the craftsman at his side. I was filled with delight day after day, rejoicing always in his presence,

Proverbs 8:31 rejoicing in his whole world and delighting in mankind.

Proverbs 8:32 “Now then, my sons, listen to me; blessed are those who keep my ways.

Proverbs 8:33 Listen to my instruction and be wise; do not ignore it.

Proverbs 8:34 Blessed is the man who listens to me, watching daily at my doors, waiting at my doorway.

Proverbs 8:35 For whoever finds me finds life and receives favor from the LORD.

Proverbs 8:36 But whoever fails to find me harms himself; all who hate me love death.”

Proverbs 9:1 Wisdom has built her house; she has hewn out its seven pillars.

Proverbs 9:2 She has prepared her meat and mixed her wine; she has also set her table.

Proverbs 9:3 She has sent out her maids, and she calls from the highest point of the city.

Proverbs 9:4 “Let all who are simple come in here!” she says to those who lack judgment.

Proverbs 9:5 “Come, eat my food and drink the wine I have mixed.

Proverbs 9:6 Leave your simple ways and you will live; walk in the way of understanding.

Proverbs 9:7 “Whoever corrects a mocker invites insult; whoever rebukes a wicked man incurs abuse.

Proverbs 9:8 Do not rebuke a mocker or he will hate you; rebuke a wise man and he will love you.

Proverbs 9:9 Instruct a wise man and he will be wiser still; teach a righteous man and he will add to his learning.

Proverbs 9:10 “The fear of the LORD is the beginning of wisdom, and knowledge of the Holy One is understanding.

Proverbs 9:11 For through me your days will be many, and years will be added to your life.

Proverbs 9:12 If you are wise, your wisdom will reward you; if you are a mocker, you alone will suffer.”

Proverbs 9:13 The woman Folly is loud; she is undisciplined and without knowledge.

Proverbs 9:14 She sits at the door of her house, on a seat at the highest point of the city,

Proverbs 9:15 calling out to those who pass by, who go straight on their way.

Proverbs 9:16 “Let all who are simple come in here!” she says to those who lack judgment.

Proverbs 9:17 “Stolen water is sweet; food eaten in secret is delicious!”

Proverbs 9:18 But little do they know that the dead are there, that her guests are in the depths of the grave.

Proverbs 10:1 The proverbs of Solomon: A wise son brings joy to his father, but a foolish son grief to his mother.

Proverbs 10:2 Ill-gotten treasures are of no value, but righteousness delivers from death.

Proverbs 10:3 The LORD does not let the righteous go hungry but he thwarts the craving of the wicked.

Proverbs 10:4 Lazy hands make a man poor, but diligent hands bring wealth.

Proverbs 10:5 He who gathers crops in summer is a wise son, but he who sleeps during harvest is a disgraceful son.

Proverbs 10:6 Blessings crown the head of the righteous, but violence overwhelms the mouth of the wicked.

Proverbs 10:7 The memory of the righteous will be a blessing, but the name of the wicked will rot.

Proverbs 10:8 The wise in heart accept commands, but a chattering fool comes to ruin.

Proverbs 10:9 The man of integrity walks securely, but he who takes crooked paths will be found out.

Proverbs 10:10 He who winks maliciously causes grief, and a chattering fool comes to ruin.

Proverbs 10:11 The mouth of the righteous is a fountain of life, but violence overwhelms the mouth of the wicked.

Proverbs 10:12 Hatred stirs up dissension, but love covers over all wrongs.

Proverbs 10:13 Wisdom is found on the lips of the discerning, but a rod is for the back of him who lacks judgment.

Proverbs 10:14 Wise men store up knowledge, but the mouth of a fool invites ruin.

Proverbs 10:15 The wealth of the rich is their fortified city, but poverty is the ruin of the poor.

Proverbs 10:16 The wages of the righteous bring them life, but the income of the wicked brings them punishment.

Proverbs 10:17 He who heeds discipline shows the way to life, but whoever ignores correction leads others astray.

Proverbs 10:18 He who conceals his hatred has lying lips, and whoever spreads slander is a fool.

Proverbs 10:19 When words are many, sin is not absent, but he who holds his tongue is wise.

Proverbs 10:20 The tongue of the righteous is choice silver, but the heart of the wicked is of little value.

Proverbs 10:21 The lips of the righteous nourish many, but fools die for lack of judgment.

Proverbs 10:22 The blessing of the LORD brings wealth, and he adds no trouble to it.

Proverbs 10:23 A fool finds pleasure in evil conduct, but a man of understanding delights in wisdom.

Proverbs 10:24 What the wicked dreads will overtake him; what the righteous desire will be granted.

Proverbs 10:25 When the storm has swept by, the wicked are gone, but the righteous stand firm forever.

Proverbs 10:26 As vinegar to the teeth and smoke to the eyes, so is a sluggard to those who send him.

Proverbs 10:27 The fear of the LORD adds length to life, but the years of the wicked are cut short.

Proverbs 10:28 The prospect of the righteous is joy, but the hopes of the wicked come to nothing.

Proverbs 10:29 The way of the LORD is a refuge for the righteous, but it is the ruin of those who do evil.

Proverbs 10:30 The righteous will never be uprooted, but the wicked will not remain in the land.

Proverbs 10:31 The mouth of the righteous brings forth wisdom, but a perverse tongue will be cut out.

Proverbs 10:32 The lips of the righteous know what is fitting, but the mouth of the wicked only what is perverse.

Proverbs 11:1 The LORD abhors dishonest scales, but accurate weights are his delight.

Proverbs 11:2 When pride comes, then comes disgrace, but with humility comes wisdom.

Proverbs 11:3 The integrity of the upright guides them, but the unfaithful are destroyed by their duplicity.

Proverbs 11:4 Wealth is worthless in the day of wrath, but righteousness delivers from death.

Proverbs 11:5 The righteousness of the blameless makes a straight way for them, but the wicked are brought down by their own wickedness.

Proverbs 11:6 The righteousness of the upright delivers them, but the unfaithful are trapped by evil desires.

Proverbs 11:7 When a wicked man dies, his hope perishes; all he expected from his power comes to nothing.

Proverbs 11:8 The righteous man is rescued from trouble, and it comes on the wicked instead.

Proverbs 11:9 With his mouth the godless destroys his neighbor, but through knowledge the righteous escape.

Proverbs 11:10 When the righteous prosper, the city rejoices; when the wicked perish, there are shouts of joy.

Proverbs 11:11 Through the blessing of the upright a city is exalted, but by the mouth of the wicked it is destroyed.

Proverbs 11:12 A man who lacks judgment derides his neighbor, but a man of understanding holds his tongue.

Proverbs 11:13 A gossip betrays a confidence, but a trustworthy man keeps a secret.

Proverbs 11:14 For lack of guidance a nation falls, but many advisers make victory sure.

Proverbs 11:15 He who puts up security for another will surely suffer, but whoever refuses to strike hands in pledge is safe.

Proverbs 11:16 A kindhearted woman gains respect, but ruthless men gain only wealth.

Proverbs 11:17 A kind man benefits himself, but a cruel man brings trouble on himself.

Proverbs 11:18 The wicked man earns deceptive wages, but he who sows righteousness reaps a sure reward.

Proverbs 11:19 The truly righteous man attains life, but he who pursues evil goes to his death.

Proverbs 11:20 The LORD detests men of perverse heart but he delights in those whose ways are blameless.

Proverbs 11:21 Be sure of this: The wicked will not go unpunished, but those who are righteous will go free.

Proverbs 11:22 Like a gold ring in a pig's snout is a beautiful woman who shows no discretion.

Proverbs 11:23 The desire of the righteous ends only in good, but the hope of the wicked only in wrath.

Proverbs 11:24 One man gives freely, yet gains even more; another withholds unduly, but comes to poverty.

Proverbs 11:25 A generous man will prosper; he who refreshes others will himself be refreshed.

Proverbs 11:26 People curse the man who hoards grain, but blessing crowns him who is willing to sell.

Proverbs 11:27 He who seeks good finds goodwill, but evil comes to him who searches for it.

Proverbs 11:28 Whoever trusts in his riches will fall, but the righteous will thrive like a green leaf.

Proverbs 11:29 He who brings trouble on his family will inherit only wind, and the fool will be servant to the wise.

Proverbs 11:30 The fruit of the righteous is a tree of life, and he who wins souls is wise.

Proverbs 11:31 If the righteous receive their due on earth, how much more the ungodly and the sinner!

Proverbs 12:1 Whoever loves discipline loves knowledge, but he who hates correction is stupid.

Proverbs 12:2 A good man obtains favor from the LORD, but the LORD condemns a crafty man.

Proverbs 12:3 A man cannot be established through wickedness, but the righteous cannot be uprooted.

Proverbs 12:4 A wife of noble character is her husband's crown, but a disgraceful wife is like decay in his bones.

Proverbs 12:5 The plans of the righteous are just, but the advice of the wicked is deceitful.

Proverbs 12:6 The words of the wicked lie in wait for blood, but the speech of the upright rescues them.

Proverbs 12:7 Wicked men are overthrown and are no more, but the house of the righteous stands firm.

Proverbs 12:8 A man is praised according to his wisdom, but men with warped minds are despised.

Proverbs 12:9 Better to be a nobody and yet have a servant than pretend to be somebody and have no food.

Proverbs 12:10 A righteous man cares for the needs of his animal, but the kindest acts of the wicked are cruel.

Proverbs 12:11 He who works his land will have abundant food, but he who chases fantasies lacks judgment.

Proverbs 12:12 The wicked desire the plunder of evil men, but the root of the righteous flourishes.

Proverbs 12:13 An evil man is trapped by his sinful talk, but a righteous man escapes trouble.

Proverbs 12:14 From the fruit of his lips a man is filled with good things as surely as the work of his hands rewards him.

Proverbs 12:15 The way of a fool seems right to him, but a wise man listens to advice.

Proverbs 12:16 A fool shows his annoyance at once, but a prudent man overlooks an insult.

Proverbs 12:17 A truthful witness gives honest testimony, but a false witness tells lies.

Proverbs 12:18 Reckless words pierce like a sword, but the tongue of the wise brings healing.

Proverbs 12:19 Truthful lips endure forever, but a lying tongue lasts only a moment.

Proverbs 12:20 There is deceit in the hearts of those who plot evil, but joy for those who promote peace.

Proverbs 12:21 No harm befalls the righteous, but the wicked have their fill of trouble.

Proverbs 12:22 The LORD detests lying lips, but he delights in men who are truthful.

Proverbs 12:23 A prudent man keeps his knowledge to himself, but the heart of fools blurts out folly.

Proverbs 12:24 Diligent hands will rule, but laziness ends in slave labor.

Proverbs 12:25 An anxious heart weighs a man down, but a kind word cheers him up.

Proverbs 12:26 A righteous man is cautious in friendship, but the way of the wicked leads them astray.

Proverbs 12:27 The lazy man does not roast his game, but the diligent man prizes his possessions.

Proverbs 12:28 In the way of righteousness there is life; along that path is immortality.

Proverbs 13:1 A wise son heeds his father's instruction, but a mocker does not listen to rebuke.

Proverbs 13:2 From the fruit of his lips a man enjoys good things, but the unfaithful have a craving for violence.

Proverbs 13:3 He who guards his lips guards his life, but he who speaks rashly will come to ruin.

Proverbs 13:4 The sluggard craves and gets nothing, but the desires of the diligent are fully satisfied.

Proverbs 13:5 The righteous hate what is false, but the wicked bring shame and disgrace.

Proverbs 13:6 Righteousness guards the man of integrity, but wickedness overthrows the sinner.

Proverbs 13:7 One man pretends to be rich, yet has nothing; another pretends to be poor, yet has great wealth.

Proverbs 13:8 A man's riches may ransom his life, but a poor man hears no threat.

Proverbs 13:9 The light of the righteous shines brightly, but the lamp of the wicked is snuffed out.

Proverbs 13:10 Pride only breeds quarrels, but wisdom is found in those who take advice.

Proverbs 13:11 Dishonest money dwindles away, but he who gathers money little by little makes it grow.

Proverbs 13:12 Hope deferred makes the heart sick, but a longing fulfilled is a tree of life.

Proverbs 13:13 He who scorns instruction will pay for it, but he who respects a command is rewarded.

Proverbs 13:14 The teaching of the wise is a fountain of life, turning a man from the snares of death.

Proverbs 13:15 Good understanding wins favor, but the way of the unfaithful is hard.

Proverbs 13:16 Every prudent man acts out of knowledge, but a fool exposes his folly.

Proverbs 13:17 A wicked messenger falls into trouble, but a trustworthy envoy brings healing.

Proverbs 13:18 He who ignores discipline comes to poverty and shame, but whoever heeds correction is honored.

Proverbs 13:19 A longing fulfilled is sweet to the soul, but fools detest turning from evil.

Proverbs 13:20 He who walks with the wise grows wise, but a companion of fools suffers harm.

Proverbs 13:21 Misfortune pursues the sinner, but prosperity is the reward of the righteous.

Proverbs 13:22 A good man leaves an inheritance for his children's children, but a sinner's wealth is stored up for the righteous.

Proverbs 13:23 A poor man's field may produce abundant food, but injustice sweeps it away.

Proverbs 13:24 He who spares the rod hates his son, but he who loves him is careful to discipline him.

Proverbs 13:25 The righteous eat to their hearts' content, but the stomach of the wicked goes hungry.

Proverbs 14:1 The wise woman builds her house, but with her own hands the foolish one tears hers down.

Proverbs 14:2 He whose walk is upright fears the LORD, but he whose ways are devious despises him.

Proverbs 14:3 A fool's talk brings a rod to his back, but the lips of the wise protect them.

Proverbs 14:4 Where there are no oxen, the manger is empty, but from the strength of an ox comes an abundant harvest.

Proverbs 14:5 A truthful witness does not deceive, but a false witness pours out lies.

Proverbs 14:6 The mocker seeks wisdom and finds none, but knowledge comes easily to the discerning.

Proverbs 14:7 Stay away from a foolish man, for you will not find knowledge on his lips.

Proverbs 14:8 The wisdom of the prudent is to give thought to their ways, but the folly of fools is deception.

Proverbs 14:9 Fools mock at making amends for sin, but goodwill is found among the upright.

Proverbs 14:10 Each heart knows its own bitterness, and no one else can share its joy.

Proverbs 14:11 The house of the wicked will be destroyed, but the tent of the upright will flourish.

Proverbs 14:12 There is a way that seems right to a man, but in the end it leads to death.

Proverbs 14:13 Even in laughter the heart may ache, and joy may end in grief.

Proverbs 14:14 The faithless will be fully repaid for their ways, and the good man rewarded for his.

Proverbs 14:15 A simple man believes anything, but a prudent man gives thought to his steps.

Proverbs 14:16 A wise man fears the LORD and shuns evil, but a fool is hotheaded and reckless.

Proverbs 14:17 A quick-tempered man does foolish things, and a crafty man is hated.

Proverbs 14:18 The simple inherit folly, but the prudent are crowned with knowledge.

Proverbs 14:19 Evil men will bow down in the presence of the good, and the wicked at the gates of the righteous.

Proverbs 14:20 The poor are shunned even by their neighbors, but the rich have many friends.

Proverbs 14:21 He who despises his neighbor sins, but blessed is he who is kind to the needy.

Proverbs 14:22 Do not those who plot evil go astray? But those who plan what is good find love and faithfulness.

Proverbs 14:23 All hard work brings a profit, but mere talk leads only to poverty.

Proverbs 14:24 The wealth of the wise is their crown, but the folly of fools yields folly.

Proverbs 14:25 A truthful witness saves lives, but a false witness is deceitful.

Proverbs 14:26 He who fears the LORD has a secure fortress, and for his children it will be a refuge.

Proverbs 14:27 The fear of the LORD is a fountain of life, turning a man from the snares of death.

Proverbs 14:28 A large population is a king’s glory, but without subjects a prince is ruined.

Proverbs 14:29 A patient man has great understanding, but a quick-tempered man displays folly.

Proverbs 14:30 A heart at peace gives life to the body, but envy rots the bones.

Proverbs 14:31 He who oppresses the poor shows contempt for their Maker, but whoever is kind to the needy honors God.

Proverbs 14:32 When calamity comes, the wicked are brought down, but even in death the righteous have a refuge.

Proverbs 14:33 Wisdom reposes in the heart of the discerning and even among fools she lets herself be known.

Proverbs 14:34 Righteousness exalts a nation, but sin is a disgrace to any people.

Proverbs 14:35 A king delights in a wise servant, but a shameful servant incurs his wrath.

Proverbs 15:1 A gentle answer turns away wrath, but a harsh word stirs up anger.

Proverbs 15:2 The tongue of the wise commends knowledge, but the mouth of the fool gushes folly.

Proverbs 15:3 The eyes of the LORD are everywhere, keeping watch on the wicked and the good.

Proverbs 15:4 The tongue that brings healing is a tree of life, but a deceitful tongue crushes the spirit.

Proverbs 15:5 A fool spurns his father's discipline, but whoever heeds correction shows prudence.

Proverbs 15:6 The house of the righteous contains great treasure, but the income of the wicked brings them trouble.

Proverbs 15:7 The lips of the wise spread knowledge; not so the hearts of fools.

Proverbs 15:8 The LORD detests the sacrifice of the wicked, but the prayer of the upright pleases him.

Proverbs 15:9 The LORD detests the way of the wicked but he loves those who pursue righteousness.

Proverbs 15:10 Stern discipline awaits him who leaves the path; he who hates correction will die.

Proverbs 15:11 Death and Destruction lie open before the LORD—how much more the hearts of men!

Proverbs 15:12 A mocker resents correction; he will not consult the wise.

Proverbs 15:13 A happy heart makes the face cheerful, but heartache crushes the spirit.

Proverbs 15:14 The discerning heart seeks knowledge, but the mouth of a fool feeds on folly.

Proverbs 15:15 All the days of the oppressed are wretched, but the cheerful heart has a continual feast.

Proverbs 15:16 Better a little with the fear of the LORD than great wealth with turmoil.

Proverbs 15:17 Better a meal of vegetables where there is love than a fattened calf with hatred.

Proverbs 15:18 A hot-tempered man stirs up dissension, but a patient man calms a quarrel.

Proverbs 15:19 The way of the sluggard is blocked with thorns, but the path of the upright is a highway.

Proverbs 15:20 A wise son brings joy to his father, but a foolish man despises his mother.

Proverbs 15:21 Folly delights a man who lacks judgment, but a man of understanding keeps a straight course.

Proverbs 15:22 Plans fail for lack of counsel, but with many advisers they succeed.

Proverbs 15:23 A man finds joy in giving an apt reply— and how good is a timely word!

Proverbs 15:24 The path of life leads upward for the wise to keep him from going down to the grave.

Proverbs 15:25 The LORD tears down the proud man’s house but he keeps the widow’s boundaries intact.

Proverbs 15:26 The LORD detests the thoughts of the wicked, but those of the pure are pleasing to him.

Proverbs 15:27 A greedy man brings trouble to his family, but he who hates bribes will live.

Proverbs 15:28 The heart of the righteous weighs its answers, but the mouth of the wicked gushes evil.

Proverbs 15:29 The LORD is far from the wicked but he hears the prayer of the righteous.

Proverbs 15:30 A cheerful look brings joy to the heart, and good news gives health to the bones.

Proverbs 15:31 He who listens to a life-giving rebuke will be at home among the wise.

Proverbs 15:32 He who ignores discipline despises himself, but whoever heeds correction gains understanding.

Proverbs 15:33 The fear of the LORD teaches a man wisdom, and humility comes before honor.

Proverbs 16:1 To man belong the plans of the heart, but from the LORD comes the reply of the tongue.

Proverbs 16:2 All a man’s ways seem innocent to him, but motives are weighed by the LORD.

Proverbs 16:3 Commit to the LORD whatever you do, and your plans will succeed.

Proverbs 16:4 The LORD works out everything for his own ends—even the wicked for a day of disaster.

Proverbs 16:5 The LORD detests all the proud of heart. Be sure of this: They will not go unpunished.

Proverbs 16:6 Through love and faithfulness sin is atoned for; through the fear of the LORD a man avoids evil.

Proverbs 16:7 When a man's ways are pleasing to the LORD, he makes even his enemies live at peace with him.

Proverbs 16:8 Better a little with righteousness than much gain with injustice.

Proverbs 16:9 In his heart a man plans his course, but the LORD determines his steps.

Proverbs 16:10 The lips of a king speak as an oracle, and his mouth should not betray justice.

Proverbs 16:11 Honest scales and balances are from the LORD; all the weights in the bag are of his making.

Proverbs 16:12 Kings detest wrongdoing, for a throne is established through righteousness.

Proverbs 16:13 Kings take pleasure in honest lips; they value a man who speaks the truth.

Proverbs 16:14 A king's wrath is a messenger of death, but a wise man will appease it.

Proverbs 16:15 When a king's face brightens, it means life; his favor is like a rain cloud in spring.

Proverbs 16:16 How much better to get wisdom than gold, to choose understanding rather than silver!

Proverbs 16:17 The highway of the upright avoids evil; he who guards his way guards his life.

Proverbs 16:18 Pride goes before destruction, a haughty spirit before a fall.

Proverbs 16:19 Better to be lowly in spirit and among the oppressed than to share plunder with the proud.

Proverbs 16:20 Whoever gives heed to instruction prospers, and blessed is he who trusts in the LORD.

Proverbs 16:21 The wise in heart are called discerning, and pleasant words promote instruction.

Proverbs 16:22 Understanding is a fountain of life to those who have it, but folly brings punishment to fools.

Proverbs 16:23 A wise man's heart guides his mouth, and his lips promote instruction.

Proverbs 16:24 Pleasant words are a honeycomb, sweet to the soul and healing to the bones.

Proverbs 16:25 There is a way that seems right to a man, but in the end it leads to death.

Proverbs 16:26 The laborer’s appetite works for him; his hunger drives him on.

Proverbs 16:27 A scoundrel plots evil, and his speech is like a scorching fire.

Proverbs 16:28 A perverse man stirs up dissension, and a gossip separates close friends.

Proverbs 16:29 A violent man entices his neighbor and leads him down a path that is not good.

Proverbs 16:30 He who winks with his eye is plotting perversity; he who purses his lips is bent on evil.

Proverbs 16:31 Gray hair is a crown of splendor; it is attained by a righteous life.

Proverbs 16:32 Better a patient man than a warrior, a man who controls his temper than one who takes a city.

Proverbs 16:33 The lot is cast into the lap, but its every decision is from the LORD.

Proverbs 17:1 Better a dry crust with peace and quiet than a house full of feasting, with strife.

Proverbs 17:2 A wise servant will rule over a disgraceful son, and will share the inheritance as one of the brothers.

Proverbs 17:3 The crucible for silver and the furnace for gold, but the LORD tests the heart.

Proverbs 17:4 A wicked man listens to evil lips; a liar pays attention to a malicious tongue.

Proverbs 17:5 He who mocks the poor shows contempt for their Maker; whoever gloats over disaster will not go unpunished.

Proverbs 17:6 Children’s children are a crown to the aged, and parents are the pride of their children.

Proverbs 17:7 Arrogant lips are unsuited to a fool— how much worse lying lips to a ruler!

Proverbs 17:8 A bribe is a charm to the one who gives it; wherever he turns, he succeeds.

Proverbs 17:9 He who covers over an offense promotes love, but whoever repeats the matter separates close friends.

Proverbs 17:10 A rebuke impresses a man of discernment more than a hundred lashes a fool.

Proverbs 17:11 An evil man is bent only on rebellion; a merciless official will be sent against him.

Proverbs 17:12 Better to meet a bear robbed of her cubs than a fool in his folly.

Proverbs 17:13 If a man pays back evil for good, evil will never leave his house.

Proverbs 17:14 Starting a quarrel is like breaching a dam; so drop the matter before a dispute breaks out.

Proverbs 17:15 Acquitting the guilty and condemning the innocent—the LORD detests them both.

Proverbs 17:16 Of what use is money in the hand of a fool, since he has no desire to get wisdom?

Proverbs 17:17 A friend loves at all times, and a brother is born for adversity.

Proverbs 17:18 A man lacking in judgment strikes hands in pledge and puts up security for his neighbor.

Proverbs 17:19 He who loves a quarrel loves sin; he who builds a high gate invites destruction.

Proverbs 17:20 A man of perverse heart does not prosper; he whose tongue is deceitful falls into trouble.

Proverbs 17:21 To have a fool for a son brings grief; there is no joy for the father of a fool.

Proverbs 17:22 A cheerful heart is good medicine, but a crushed spirit dries up the bones.

Proverbs 17:23 A wicked man accepts a bribe in secret to pervert the course of justice.

Proverbs 17:24 A discerning man keeps wisdom in view, but a fool's eyes wander to the ends of the earth.

Proverbs 17:25 A foolish son brings grief to his father and bitterness to the one who bore him.

Proverbs 17:26 It is not good to punish an innocent man, or to flog officials for their integrity.

Proverbs 17:27 A man of knowledge uses words with restraint, and a man of understanding is even-tempered.

Proverbs 17:28 Even a fool is thought wise if he keeps silent, and discerning if he holds his tongue.

Proverbs 18:1 An unfriendly man pursues selfish ends; he defies all sound judgment.

Proverbs 18:2 A fool finds no pleasure in understanding but delights in airing his own opinions.

Proverbs 18:3 When wickedness comes, so does contempt, and with shame comes disgrace.

Proverbs 18:4 The words of a man's mouth are deep waters, but the fountain of wisdom is a bubbling brook.

Proverbs 18:5 It is not good to be partial to the wicked or to deprive the innocent of justice.

Proverbs 18:6 A fool's lips bring him strife, and his mouth invites a beating.

Proverbs 18:7 A fool's mouth is his undoing, and his lips are a snare to his soul.

Proverbs 18:8 The words of a gossip are like choice morsels; they go down to a man's inmost parts.

Proverbs 18:9 One who is slack in his work is brother to one who destroys.

Proverbs 18:10 The name of the LORD is a strong tower; the righteous run to it and are safe.

Proverbs 18:11 The wealth of the rich is their fortified city; they imagine it an unscalable wall.

Proverbs 18:12 Before his downfall a man's heart is proud, but humility comes before honor.

Proverbs 18:13 He who answers before listening— that is his folly and his shame.

Proverbs 18:14 A man's spirit sustains him in sickness, but a crushed spirit who can bear?

Proverbs 18:15 The heart of the discerning acquires knowledge; the ears of the wise seek it out.

Proverbs 18:16 A gift opens the way for the giver and ushers him into the presence of the great.

Proverbs 18:17 The first to present his case seems right, till another comes forward and questions him.

Proverbs 18:18 Casting the lot settles disputes and keeps strong opponents apart.

Proverbs 18:19 An offended brother is more unyielding than a fortified city, and disputes are like the barred gates of a citadel.

Proverbs 18:20 From the fruit of his mouth a man's stomach is filled; with the harvest from his lips he is satisfied.

Proverbs 18:21 The tongue has the power of life and death, and those who love it will eat its fruit.

Proverbs 18:22 He who finds a wife finds what is good and receives favor from the LORD.

Proverbs 18:23 A poor man pleads for mercy, but a rich man answers harshly.

Proverbs 18:24 A man of many companions may come to ruin, but there is a friend who sticks closer than a brother.

Proverbs 19:1 Better a poor man whose walk is blameless than a fool whose lips are perverse.

Proverbs 19:2 It is not good to have zeal without knowledge, nor to be hasty and miss the way.

Proverbs 19:3 A man's own folly ruins his life, yet his heart rages against the LORD.

Proverbs 19:4 Wealth brings many friends, but a poor man's friend deserts him.

Proverbs 19:5 A false witness will not go unpunished, and he who pours out lies will not go free.

Proverbs 19:6 Many curry favor with a ruler, and everyone is the friend of a man who gives gifts.

Proverbs 19:7 A poor man is shunned by all his relatives— how much more do his friends avoid him! Though he pursues them with pleading, they are nowhere to be found.

Proverbs 19:8 He who gets wisdom loves his own soul; he who cherishes understanding prospers.

Proverbs 19:9 A false witness will not go unpunished, and he who pours out lies will perish.

Proverbs 19:10 It is not fitting for a fool to live in luxury— how much worse for a slave to rule over princes!

Proverbs 19:11 A man's wisdom gives him patience; it is to his glory to overlook an offense.

Proverbs 19:12 A king's rage is like the roar of a lion, but his favor is like dew on the grass.

Proverbs 19:13 A foolish son is his father's ruin, and a quarrelsome wife is like a constant dripping.

Proverbs 19:14 Houses and wealth are inherited from parents, but a prudent wife is from the LORD.

Proverbs 19:15 Laziness brings on deep sleep, and the shiftless man goes hungry.

Proverbs 19:16 He who obeys instructions guards his life, but he who is contemptuous of his ways will die.

Proverbs 19:17 He who is kind to the poor lends to the LORD, and he will reward him for what he has done.

Proverbs 19:18 Discipline your son, for in that there is hope; do not be a willing party to his death.

Proverbs 19:19 A hot-tempered man must pay the penalty; if you rescue him, you will have to do it again.

Proverbs 19:20 Listen to advice and accept instruction, and in the end you will be wise.

Proverbs 19:21 Many are the plans in a man's heart, but it is the LORD's purpose that prevails.

Proverbs 19:22 What a man desires is unfailing love; better to be poor than a liar.

Proverbs 19:23 The fear of the LORD leads to life: Then one rests content, untouched by trouble.

Proverbs 19:24 The sluggard buries his hand in the dish; he will not even bring it back to his mouth!

Proverbs 19:25 Flog a mocker, and the simple will learn prudence; rebuke a discerning man, and he will gain knowledge.

Proverbs 19:26 He who robs his father and drives out his mother is a son who brings shame and disgrace.

Proverbs 19:27 Stop listening to instruction, my son, and you will stray from the words of knowledge.

Proverbs 19:28 A corrupt witness mocks at justice, and the mouth of the wicked gulps down evil.

Proverbs 19:29 Penalties are prepared for mockers, and beatings for the backs of fools.

Proverbs 20:1 Wine is a mocker and beer a brawler; whoever is led astray by them is not wise.

Proverbs 20:2 A king's wrath is like the roar of a lion; he who angers him forfeits his life.

Proverbs 20:3 It is to a man's honor to avoid strife, but every fool is quick to quarrel.

Proverbs 20:4 A sluggard does not plow in season; so at harvest time he looks but finds nothing.

Proverbs 20:5 The purposes of a man's heart are deep waters, but a man of understanding draws them out.

Proverbs 20:6 Many a man claims to have unfailing love, but a faithful man who can find?

Proverbs 20:7 The righteous man leads a blameless life; blessed are his children after him.

Proverbs 20:8 When a king sits on his throne to judge, he winnows out all evil with his eyes.

Proverbs 20:9 Who can say, "I have kept my heart pure; I am clean and without sin"?

Proverbs 20:10 Differing weights and differing measures— the LORD detests them both.

Proverbs 20:11 Even a child is known by his actions, by whether his conduct is pure and right.

Proverbs 20:12 Ears that hear and eyes that see— the LORD has made them both.

Proverbs 20:13 Do not love sleep or you will grow poor; stay awake and you will have food to spare.

Proverbs 20:14 "It's no good, it's no good!" says the buyer; then off he goes and boasts about his purchase.

Proverbs 20:15 Gold there is, and rubies in abundance, but lips that speak knowledge are a rare jewel.

Proverbs 20:16 Take the garment of one who puts up security for a stranger; hold it in pledge if he does it for a wayward woman.

Proverbs 20:17 Food gained by fraud tastes sweet to a man, but he ends up with a mouth full of gravel.

Proverbs 20:18 Make plans by seeking advice; if you wage war, obtain guidance.

Proverbs 20:19 A gossip betrays a confidence; so avoid a man who talks too much.

Proverbs 20:20 If a man curses his father or mother, his lamp will be snuffed out in pitch darkness.

Proverbs 20:21 An inheritance quickly gained at the beginning will not be blessed at the end.

Proverbs 20:22 Do not say, "I'll pay you back for this wrong!" Wait for the LORD, and he will deliver you.

Proverbs 20:23 The LORD detests differing weights, and dishonest scales do not please him.

Proverbs 20:24 A man's steps are directed by the LORD. How then can anyone understand his own way?

Proverbs 20:25 It is a trap for a man to dedicate something rashly and only later to consider his vows.

Proverbs 20:26 A wise king winnows out the wicked; he drives the threshing wheel over them.

Proverbs 20:27 The lamp of the LORD searches the spirit of a man; it searches out his inmost being.

Proverbs 20:28 Love and faithfulness keep a king safe; through love his throne is made secure.

Proverbs 20:29 The glory of young men is their strength, gray hair the splendor of the old.

Proverbs 20:30 Blows and wounds cleanse away evil, and beatings purge the inmost being.

Proverbs 21:1 The king's heart is in the hand of the LORD; he directs it like a watercourse wherever he pleases.

Proverbs 21:2 All a man's ways seem right to him, but the LORD weighs the heart.

Proverbs 21:3 To do what is right and just is more acceptable to the LORD than sacrifice.

Proverbs 21:4 Haughty eyes and a proud heart, the lamp of the wicked, are sin!

Proverbs 21:5 The plans of the diligent lead to profit as surely as haste leads to poverty.

Proverbs 21:6 A fortune made by a lying tongue is a fleeting vapor and a deadly snare.

Proverbs 21:7 The violence of the wicked will drag them away, for they refuse to do what is right.

Proverbs 21:8 The way of the guilty is devious, but the conduct of the innocent is upright.

Proverbs 21:9 Better to live on a corner of the roof than share a house with a quarrelsome wife.

Proverbs 21:10 The wicked man craves evil; his neighbor gets no mercy from him.

Proverbs 21:11 When a mocker is punished, the simple gain wisdom; when a wise man is instructed, he gets knowledge.

Proverbs 21:12 The Righteous One takes note of the house of the wicked and brings the wicked to ruin.

Proverbs 21:13 If a man shuts his ears to the cry of the poor, he too will cry out and not be answered.

Proverbs 21:14 A gift given in secret soothes anger, and a bribe concealed in the cloak pacifies great wrath.

Proverbs 21:15 When justice is done, it brings joy to the righteous but terror to evildoers.

Proverbs 21:16 A man who strays from the path of understanding comes to rest in the company of the dead.

Proverbs 21:17 He who loves pleasure will become poor; whoever loves wine and oil will never be rich.

Proverbs 21:18 The wicked become a ransom for the righteous, and the unfaithful for the upright.

Proverbs 21:19 Better to live in a desert than with a quarrelsome and ill-tempered wife.

Proverbs 21:20 In the house of the wise are stores of choice food and oil, but a foolish man devours all he has.

Proverbs 21:21 He who pursues righteousness and love finds life, prosperity and honor.

Proverbs 21:22 A wise man attacks the city of the mighty and pulls down the stronghold in which they trust.

Proverbs 21:23 He who guards his mouth and his tongue keeps himself from calamity.

Proverbs 21:24 The proud and arrogant man— “Mocker” is his name; he behaves with overweening pride.

Proverbs 21:25 The sluggard’s craving will be the death of him, because his hands refuse to work.

Proverbs 21:26 All day long he craves for more, but the righteous give without sparing.

Proverbs 21:27 The sacrifice of the wicked is detestable— how much more so when brought with evil intent!

Proverbs 21:28 A false witness will perish, and whoever listens to him will be destroyed forever.

Proverbs 21:29 A wicked man puts up a bold front, but an upright man gives thought to his ways.

Proverbs 21:30 There is no wisdom, no insight, no plan that can succeed against the LORD.

Proverbs 21:31 The horse is made ready for the day of battle, but victory rests with the LORD.

Proverbs 22:1 A good name is more desirable than great riches; to be esteemed is better than silver or gold.

Proverbs 22:2 Rich and poor have this in common: The LORD is the Maker of them all.

Proverbs 22:3 A prudent man sees danger and takes refuge, but the simple keep going and suffer for it.

Proverbs 22:4 Humility and the fear of the LORD bring wealth and honor and life.

Proverbs 22:5 In the paths of the wicked lie thorns and snares, but he who guards his soul stays far from them.

Proverbs 22:6 Train a child in the way he should go, and when he is old he will not turn from it.

Proverbs 22:7 The rich rule over the poor, and the borrower is servant to the lender.

Proverbs 22:8 He who sows wickedness reaps trouble, and the rod of his fury will be destroyed.

Proverbs 22:9 A generous man will himself be blessed, for he shares his food with the poor.

Proverbs 22:10 Drive out the mocker, and out goes strife; quarrels and insults are ended.

Proverbs 22:11 He who loves a pure heart and whose speech is gracious will have the king for his friend.

Proverbs 22:12 The eyes of the LORD keep watch over knowledge, but he frustrates the words of the unfaithful.

Proverbs 22:13 The sluggard says, “There is a lion outside!” or, “I will be murdered in the streets!”

Proverbs 22:14 The mouth of an adulteress is a deep pit; he who is under the LORD’s wrath will fall into it.

Proverbs 22:15 Folly is bound up in the heart of a child, but the rod of discipline will drive it far from him.

Proverbs 22:16 He who oppresses the poor to increase his wealth and he who gives gifts to the rich— both come to poverty.

Proverbs 22:17 Pay attention and listen to the sayings of the wise; apply your heart to what I teach,

Proverbs 22:18 for it is pleasing when you keep them in your heart and have all of them ready on your lips.

Proverbs 22:19 So that your trust may be in the LORD, I teach you today, even you.

Proverbs 22:20 Have I not written thirty sayings for you, sayings of counsel and knowledge,

Proverbs 22:21 teaching you true and reliable words, so that you can give sound answers to him who sent you?

Proverbs 22:22 Do not exploit the poor because they are poor and do not crush the needy in court,

Proverbs 22:23 for the LORD will take up their case and will plunder those who plunder them.

Proverbs 22:24 Do not make friends with a hot-tempered man, do not associate with one easily angered,

Proverbs 22:25 or you may learn his ways and get yourself ensnared.

Proverbs 22:26 Do not be a man who strikes hands in pledge or puts up security for debts;

Proverbs 22:27 if you lack the means to pay, your very bed will be snatched from under you.

Proverbs 22:28 Do not move an ancient boundary stone set up by your forefathers.

Proverbs 22:29 Do you see a man skilled in his work? He will serve before kings; he will not serve before obscure men.

Proverbs 23:1 When you sit to dine with a ruler, note well what is before you,

Proverbs 23:2 and put a knife to your throat if you are given to gluttony.

Proverbs 23:3 Do not crave his delicacies, for that food is deceptive.

Proverbs 23:4 Do not wear yourself out to get rich; have the wisdom to show restraint.

Proverbs 23:5 Cast but a glance at riches, and they are gone, for they will surely sprout wings and fly off to the sky like an eagle.

Proverbs 23:6 Do not eat the food of a stingy man, do not crave his delicacies;

Proverbs 23:7 for he is the kind of man who is always thinking about the cost. “Eat and drink,” he says to you, but his heart is not with you.

Proverbs 23:8 You will vomit up the little you have eaten and will have wasted your compliments.

Proverbs 23:9 Do not speak to a fool, for he will scorn the wisdom of your words.

Proverbs 23:10 Do not move an ancient boundary stone or encroach on the fields of the fatherless,

Proverbs 23:11 for their Defender is strong; he will take up their case against you.

Proverbs 23:12 Apply your heart to instruction and your ears to words of knowledge.

Proverbs 23:13 Do not withhold discipline from a child; if you punish him with the rod, he will not die.

Proverbs 23:14 Punish him with the rod and save his soul from death.

Proverbs 23:15 My son, if your heart is wise, then my heart will be glad;

Proverbs 23:16 my inmost being will rejoice when your lips speak what is right.

Proverbs 23:17 Do not let your heart envy sinners, but always be zealous for the fear of the LORD.

Proverbs 23:18 There is surely a future hope for you, and your hope will not be cut off.

Proverbs 23:19 Listen, my son, and be wise, and keep your heart on the right path.

Proverbs 23:20 Do not join those who drink too much wine or gorge themselves on meat,

Proverbs 23:21 for drunkards and gluttons become poor, and drowsiness clothes them in rags.

Proverbs 23:22 Listen to your father, who gave you life, and do not despise your mother when she is old.

Proverbs 23:23 Buy the truth and do not sell it; get wisdom, discipline and understanding.

Proverbs 23:24 The father of a righteous man has great joy; he who has a wise son delights in him.

Proverbs 23:25 May your father and mother be glad; may she who gave you birth rejoice!

Proverbs 23:26 My son, give me your heart and let your eyes keep to my ways,

Proverbs 23:27 for a prostitute is a deep pit and a wayward wife is a narrow well.

Proverbs 23:28 Like a bandit she lies in wait, and multiplies the unfaithful among men.

Proverbs 23:29 Who has woe? Who has sorrow? Who has strife? Who has complaints? Who has needless bruises? Who has bloodshot eyes?

Proverbs 23:30 Those who linger over wine, who go to sample bowls of mixed wine.

Proverbs 23:31 Do not gaze at wine when it is red, when it sparkles in the cup, when it goes down smoothly!

Proverbs 23:32 In the end it bites like a snake and poisons like a viper.

Proverbs 23:33 Your eyes will see strange sights and your mind imagine confusing things.

Proverbs 23:34 You will be like one sleeping on the high seas, lying on top of the rigging.

Proverbs 23:35 “They hit me,” you will say, “but I’m not hurt! They beat me, but I don’t feel it! When will I wake up so I can find another drink?”

Proverbs 24:1 Do not envy wicked men, do not desire their company;

Proverbs 24:2 for their hearts plot violence, and their lips talk about making trouble.

Proverbs 24:3 By wisdom a house is built, and through understanding it is established;

Proverbs 24:4 through knowledge its rooms are filled with rare and beautiful treasures.

Proverbs 24:5 A wise man has great power, and a man of knowledge increases strength;

Proverbs 24:6 for waging war you need guidance, and for victory many advisers.

Proverbs 24:7 Wisdom is too high for a fool; in the assembly at the gate he has nothing to say.

Proverbs 24:8 He who plots evil will be known as a schemer.

Proverbs 24:9 The schemes of folly are sin, and men detest a mocker.

Proverbs 24:10 If you falter in times of trouble, how small is your strength!

Proverbs 24:11 Rescue those being led away to death; hold back those staggering toward slaughter.

Proverbs 24:12 If you say, "But we knew nothing about this," does not he who weighs the heart perceive it? Does not he who guards your life know it? Will he not repay each person according to what he has done?

Proverbs 24:13 Eat honey, my son, for it is good; honey from the comb is sweet to your taste.

Proverbs 24:14 Know also that wisdom is sweet to your soul; if you find it, there is a future hope for you, and your hope will not be cut off.

Proverbs 24:15 Do not lie in wait like an outlaw against a righteous man's house, do not raid his dwelling place;

Proverbs 24:16 for though a righteous man falls seven times, he rises again, but the wicked are brought down by calamity.

Proverbs 24:17 Do not gloat when your enemy falls; when he stumbles, do not let your heart rejoice,

Proverbs 24:18 or the LORD will see and disapprove and turn his wrath away from him.

Proverbs 24:19 Do not fret because of evil men or be envious of the wicked,

Proverbs 24:20 for the evil man has no future hope, and the lamp of the wicked will be snuffed out.

Proverbs 24:21 Fear the LORD and the king, my son, and do not join with the rebellious,

Proverbs 24:22 for those two will send sudden destruction upon them, and who knows what calamities they can bring?

Proverbs 24:23 These also are sayings of the wise: To show partiality in judging is not good:

Proverbs 24:24 Whoever says to the guilty, "You are innocent"—peoples will curse him and nations denounce him.

Proverbs 24:25 But it will go well with those who convict the guilty, and rich blessing will come upon them.

Proverbs 24:26 An honest answer is like a kiss on the lips.

Proverbs 24:27 Finish your outdoor work and get your fields ready; after that, build your house.

Proverbs 24:28 Do not testify against your neighbor without cause, or use your lips to deceive.

Proverbs 24:29 Do not say, “I’ll do to him as he has done to me; I’ll pay that man back for what he did.”

Proverbs 24:30 I went past the field of the sluggard, past the vineyard of the man who lacks judgment;

Proverbs 24:31 thorns had come up everywhere, the ground was covered with weeds, and the stone wall was in ruins.

Proverbs 24:32 I applied my heart to what I observed and learned a lesson from what I saw:

Proverbs 24:33 A little sleep, a little slumber, a little folding of the hands to rest—

Proverbs 24:34 and poverty will come on you like a bandit and scarcity like an armed man.

Proverbs 25:1 These are more proverbs of Solomon, copied by the men of Hezekiah king of Judah:

Proverbs 25:2 It is the glory of God to conceal a matter; to search out a matter is the glory of kings.

Proverbs 25:3 As the heavens are high and the earth is deep, so the hearts of kings are unsearchable.

Proverbs 25:4 Remove the dross from the silver, and out comes material for the silversmith;

Proverbs 25:5 remove the wicked from the king’s presence, and his throne will be established through righteousness.

Proverbs 25:6 Do not exalt yourself in the king’s presence, and do not claim a place among great men;

Proverbs 25:7 it is better for him to say to you, “Come up here,” than for him to humiliate you before a nobleman. What you have seen with your eyes

Proverbs 25:8 do not bring hastily to court, for what will you do in the end if your neighbor puts you to shame?

Proverbs 25:9 If you argue your case with a neighbor, do not betray another man’s confidence,

Proverbs 25:10 or he who hears it may shame you and you will never lose your bad reputation.

Proverbs 25:11 A word aptly spoken is like apples of gold in settings of silver.

Proverbs 25:12 Like an earring of gold or an ornament of fine gold is a wise man’s rebuke to a listening ear.

Proverbs 25:13 Like the coolness of snow at harvest time is a trustworthy messenger to those who send him; he refreshes the spirit of his masters.

Proverbs 25:14 Like clouds and wind without rain is a man who boasts of gifts he does not give.

Proverbs 25:15 Through patience a ruler can be persuaded, and a gentle tongue can break a bone.

Proverbs 25:16 If you find honey, eat just enough— too much of it, and you will vomit.

Proverbs 25:17 Seldom set foot in your neighbor’s house— too much of you, and he will hate you.

Proverbs 25:18 Like a club or a sword or a sharp arrow is the man who gives false testimony against his neighbor.

Proverbs 25:19 Like a bad tooth or a lame foot is reliance on the unfaithful in times of trouble.

Proverbs 25:20 Like one who takes away a garment on a cold day, or like vinegar poured on soda, is one who sings songs to a heavy heart.

Proverbs 25:21 If your enemy is hungry, give him food to eat; if he is thirsty, give him water to drink.

Proverbs 25:22 In doing this, you will heap burning coals on his head, and the LORD will reward you.

Proverbs 25:23 As a north wind brings rain, so a sly tongue brings angry looks.

Proverbs 25:24 Better to live on a corner of the roof than share a house with a quarrelsome wife.

Proverbs 25:25 Like cold water to a weary soul is good news from a distant land.

Proverbs 25:26 Like a muddied spring or a polluted well is a righteous man who gives way to the wicked.

Proverbs 25:27 It is not good to eat too much honey, nor is it honorable to seek one’s own honor.

Proverbs 25:28 Like a city whose walls are broken down is a man who lacks self-control.

Proverbs 26:1 Like snow in summer or rain in harvest, honor is not fitting for a fool.

Proverbs 26:2 Like a fluttering sparrow or a darting swallow, an undeserved curse does not come to rest.

Proverbs 26:3 A whip for the horse, a halter for the donkey, and a rod for the backs of fools!

Proverbs 26:4 Do not answer a fool according to his folly, or you will be like him yourself.

Proverbs 26:5 Answer a fool according to his folly, or he will be wise in his own eyes.

Proverbs 26:6 Like cutting off one's feet or drinking violence is the sending of a message by the hand of a fool.

Proverbs 26:7 Like a lame man's legs that hang limp is a proverb in the mouth of a fool.

Proverbs 26:8 Like tying a stone in a sling is the giving of honor to a fool.

Proverbs 26:9 Like a thornbush in a drunkard's hand is a proverb in the mouth of a fool.

Proverbs 26:10 Like an archer who wounds at random is he who hires a fool or any passer-by.

Proverbs 26:11 As a dog returns to its vomit, so a fool repeats his folly.

Proverbs 26:12 Do you see a man wise in his own eyes? There is more hope for a fool than for him.

Proverbs 26:13 The sluggard says, "There is a lion in the road, a fierce lion roaming the streets!"

Proverbs 26:14 As a door turns on its hinges, so a sluggard turns on his bed.

Proverbs 26:15 The sluggard buries his hand in the dish; he is too lazy to bring it back to his mouth.

Proverbs 26:16 The sluggard is wiser in his own eyes than seven men who answer discreetly.

Proverbs 26:17 Like one who seizes a dog by the ears is a passer-by who meddles in a quarrel not his own.

Proverbs 26:18 Like a madman shooting firebrands or deadly arrows

Proverbs 26:19 is a man who deceives his neighbor and says, "I was only joking!"

Proverbs 26:20 Without wood a fire goes out; without gossip a quarrel dies down.

Proverbs 26:21 As charcoal to embers and as wood to fire, so is a quarrelsome man for kindling strife.

Proverbs 26:22 The words of a gossip are like choice morsels; they go down to a man's inmost parts.

Proverbs 26:23 Like a coating of glaze over earthenware are fervent lips with an evil heart.

Proverbs 26:24 A malicious man disguises himself with his lips, but in his heart he harbors deceit.

Proverbs 26:25 Though his speech is charming, do not believe him, for seven abominations fill his heart.

Proverbs 26:26 His malice may be concealed by deception, but his wickedness will be exposed in the assembly.

Proverbs 26:27 If a man digs a pit, he will fall into it; if a man rolls a stone, it will roll back on him.

Proverbs 26:28 A lying tongue hates those it hurts, and a flattering mouth works ruin.

Proverbs 27:1 Do not boast about tomorrow, for you do not know what a day may bring forth.

Proverbs 27:2 Let another praise you, and not your own mouth; someone else, and not your own lips.

Proverbs 27:3 Stone is heavy and sand a burden, but provocation by a fool is heavier than both.

Proverbs 27:4 Anger is cruel and fury overwhelming, but who can stand before jealousy?

Proverbs 27:5 Better is open rebuke than hidden love.

Proverbs 27:6 Wounds from a friend can be trusted, but an enemy multiplies kisses.

Proverbs 27:7 He who is full loathes honey, but to the hungry even what is bitter tastes sweet.

Proverbs 27:8 Like a bird that strays from its nest is a man who strays from his home.

Proverbs 27:9 Perfume and incense bring joy to the heart, and the pleasantness of one's friend springs from his earnest counsel.

Proverbs 27:10 Do not forsake your friend and the friend of your father, and do not go to your brother's house when disaster strikes you—better a neighbor nearby than a brother far away.

Proverbs 27:11 Be wise, my son, and bring joy to my heart; then I can answer anyone who treats me with contempt.

Proverbs 27:12 The prudent see danger and take refuge, but the simple keep going and suffer for it.

Proverbs 27:13 Take the garment of one who puts up security for a stranger; hold it in pledge if he does it for a wayward woman.

Proverbs 27:14 If a man loudly blesses his neighbor early in the morning, it will be taken as a curse.

Proverbs 27:15 A quarrelsome wife is like a constant dripping on a rainy day;

Proverbs 27:16 restraining her is like restraining the wind or grasping oil with the hand.

Proverbs 27:17 As iron sharpens iron, so one man sharpens another.

Proverbs 27:18 He who tends a fig tree will eat its fruit, and he who looks after his master will be honored.

Proverbs 27:19 As water reflects a face, so a man’s heart reflects the man.

Proverbs 27:20 Death and Destruction are never satisfied, and neither are the eyes of man.

Proverbs 27:21 The crucible for silver and the furnace for gold, but man is tested by the praise he receives.

Proverbs 27:22 Though you grind a fool in a mortar, grinding him like grain with a pestle, you will not remove his folly from him.

Proverbs 27:23 Be sure you know the condition of your flocks, give careful attention to your herds;

Proverbs 27:24 for riches do not endure forever, and a crown is not secure for all generations.

Proverbs 27:25 When the hay is removed and new growth appears and the grass from the hills is gathered in,

Proverbs 27:26 the lambs will provide you with clothing, and the goats with the price of a field.

Proverbs 27:27 You will have plenty of goats’ milk to feed you and your family and to nourish your servant girls.

Proverbs 28:1 The wicked man flees though no one pursues, but the righteous are as bold as a lion.

Proverbs 28:2 When a country is rebellious, it has many rulers, but a man of understanding and knowledge maintains order.

Proverbs 28:3 A ruler who oppresses the poor is like a driving rain that leaves no crops.

Proverbs 28:4 Those who forsake the law praise the wicked, but those who keep the law resist them.

Proverbs 28:5 Evil men do not understand justice, but those who seek the LORD understand it fully.

Proverbs 28:6 Better a poor man whose walk is blameless than a rich man whose ways are perverse.

Proverbs 28:7 He who keeps the law is a discerning son, but a companion of gluttons disgraces his father.

Proverbs 28:8 He who increases his wealth by exorbitant interest amasses it for another, who will be kind to the poor.

Proverbs 28:9 If anyone turns a deaf ear to the law, even his prayers are detestable.

Proverbs 28:10 He who leads the upright along an evil path will fall into his own trap, but the blameless will receive a good inheritance.

Proverbs 28:11 A rich man may be wise in his own eyes, but a poor man who has discernment sees through him.

Proverbs 28:12 When the righteous triumph, there is great elation; but when the wicked rise to power, men go into hiding.

Proverbs 28:13 He who conceals his sins does not prosper, but whoever confesses and renounces them finds mercy.

Proverbs 28:14 Blessed is the man who always fears the LORD, but he who hardens his heart falls into trouble.

Proverbs 28:15 Like a roaring lion or a charging bear is a wicked man ruling over a helpless people.

Proverbs 28:16 A tyrannical ruler lacks judgment, but he who hates ill-gotten gain will enjoy a long life.

Proverbs 28:17 A man tormented by the guilt of murder will be a fugitive till death; let no one support him.

Proverbs 28:18 He whose walk is blameless is kept safe, but he whose ways are perverse will suddenly fall.

Proverbs 28:19 He who works his land will have abundant food, but the one who chases fantasies will have his fill of poverty.

Proverbs 28:20 A faithful man will be richly blessed, but one eager to get rich will not go unpunished.

Proverbs 28:21 To show partiality is not good— yet a man will do wrong for a piece of bread.

Proverbs 28:22 A stingy man is eager to get rich and is unaware that poverty awaits him.

Proverbs 28:23 He who rebukes a man will in the end gain more favor than he who has a flattering tongue.

Proverbs 28:24 He who robs his father or mother and says, “It’s not wrong”— he is partner to him who destroys.

Proverbs 28:25 A greedy man stirs up dissension, but he who trusts in the LORD will prosper.

Proverbs 28:26 He who trusts in himself is a fool, but he who walks in wisdom is kept safe.

Proverbs 28:27 He who gives to the poor will lack nothing, but he who closes his eyes to them receives many curses.

Proverbs 28:28 When the wicked rise to power, people go into hiding; but when the wicked perish, the righteous thrive.

Proverbs 29:1 A man who remains stiff-necked after many rebukes will suddenly be destroyed— without remedy.

Proverbs 29:2 When the righteous thrive, the people rejoice; when the wicked rule, the people groan.

Proverbs 29:3 A man who loves wisdom brings joy to his father, but a companion of prostitutes squanders his wealth.

Proverbs 29:4 By justice a king gives a country stability, but one who is greedy for bribes tears it down.

Proverbs 29:5 Whoever flatters his neighbor is spreading a net for his feet.

Proverbs 29:6 An evil man is snared by his own sin, but a righteous one can sing and be glad.

Proverbs 29:7 The righteous care about justice for the poor, but the wicked have no such concern.

Proverbs 29:8 Mockers stir up a city, but wise men turn away anger.

Proverbs 29:9 If a wise man goes to court with a fool, the fool rages and scoffs, and there is no peace.

Proverbs 29:10 Bloodthirsty men hate a man of integrity and seek to kill the upright.

Proverbs 29:11 A fool gives full vent to his anger, but a wise man keeps himself under control.

Proverbs 29:12 If a ruler listens to lies, all his officials become wicked.

Proverbs 29:13 The poor man and the oppressor have this in common: The LORD gives sight to the eyes of both.

Proverbs 29:14 If a king judges the poor with fairness, his throne will always be secure.

Proverbs 29:15 The rod of correction imparts wisdom, but a child left to himself disgraces his mother.

Proverbs 29:16 When the wicked thrive, so does sin, but the righteous will see their downfall.

Proverbs 29:17 Discipline your son, and he will give you peace; he will bring delight to your soul.

Proverbs 29:18 Where there is no revelation, the people cast off restraint; but blessed is he who keeps the law.

Proverbs 29:19 A servant cannot be corrected by mere words; though he understands, he will not respond.

Proverbs 29:20 Do you see a man who speaks in haste? There is more hope for a fool than for him.

Proverbs 29:21 If a man pampers his servant from youth, he will bring grief in the end.

Proverbs 29:22 An angry man stirs up dissension, and a hot-tempered one commits many sins.

Proverbs 29:23 A man's pride brings him low, but a man of lowly spirit gains honor.

Proverbs 29:24 The accomplice of a thief is his own enemy; he is put under oath and dare not testify.

Proverbs 29:25 Fear of man will prove to be a snare, but whoever trusts in the LORD is kept safe.

Proverbs 29:26 Many seek an audience with a ruler, but it is from the LORD that man gets justice.

Proverbs 29:27 The righteous detest the dishonest; the wicked detest the upright.

Proverbs 30:1 The sayings of Agur son of Jakeh— an oracle: This man declared to Ithiel, to Ithiel and to Ucal:

Proverbs 30:2 “I am the most ignorant of men; I do not have a man’s understanding.

Proverbs 30:3 I have not learned wisdom, nor have I knowledge of the Holy One.

Proverbs 30:4 Who has gone up to heaven and come down? Who has gathered up the wind in the hollow of his hands? Who has wrapped up the waters in his cloak? Who has established all the ends of the earth? What is his name, and the name of his son? Tell me if you know!

Proverbs 30:5 “Every word of God is flawless; he is a shield to those who take refuge in him.

Proverbs 30:6 Do not add to his words, or he will rebuke you and prove you a liar.

Proverbs 30:7 “Two things I ask of you, O LORD; do not refuse me before I die:

Proverbs 30:8 Keep falsehood and lies far from me; give me neither poverty nor riches, but give me only my daily bread.

Proverbs 30:9 Otherwise, I may have too much and disown you and say, ‘Who is the LORD?’ Or I may become poor and steal, and so dishonor the name of my God.

Proverbs 30:10 “Do not slander a servant to his master, or he will curse you, and you will pay for it.

Proverbs 30:11 “There are those who curse their fathers and do not bless their mothers;

Proverbs 30:12 those who are pure in their own eyes and yet are not cleansed of their filth;

Proverbs 30:13 those whose eyes are ever so haughty, whose glances are so disdainful;

Proverbs 30:14 those whose teeth are swords and whose jaws are set with knives to devour the poor from the earth, the needy from among mankind.

Proverbs 30:15 “The leech has two daughters. ‘Give! Give!’ they cry. “There are three things that are never satisfied, four that never say, ‘Enough!’:

Proverbs 30:16 the grave, the barren womb, land, which is never satisfied with water, and fire, which never says, 'Enough!'

Proverbs 30:17 "The eye that mocks a father, that scorns obedience to a mother, will be pecked out by the ravens of the valley, will be eaten by the vultures.

Proverbs 30:18 "There are three things that are too amazing for me, four that I do not understand:

Proverbs 30:19 the way of an eagle in the sky, the way of a snake on a rock, the way of a ship on the high seas, and the way of a man with a maiden.

Proverbs 30:20 "This is the way of an adulteress: She eats and wipes her mouth and says, 'I've done nothing wrong.'

Proverbs 30:21 "Under three things the earth trembles, under four it cannot bear up:

Proverbs 30:22 a servant who becomes king, a fool who is full of food,

Proverbs 30:23 an unloved woman who is married, and a maidservant who displaces her mistress.

Proverbs 30:24 "Four things on earth are small, yet they are extremely wise:

Proverbs 30:25 Ants are creatures of little strength, yet they store up their food in the summer;

Proverbs 30:26 coneys are creatures of little power, yet they make their home in the crags;

Proverbs 30:27 locusts have no king, yet they advance together in ranks;

Proverbs 30:28 a lizard can be caught with the hand, yet it is found in kings' palaces.

Proverbs 30:29 "There are three things that are stately in their stride, four that move with stately bearing:

Proverbs 30:30 a lion, mighty among beasts, who retreats before nothing;

Proverbs 30:31 a strutting rooster, a he-goat, and a king with his army around him.

Proverbs 30:32 "If you have played the fool and exalted yourself, or if you have planned evil, clap your hand over your mouth!

Proverbs 30:33 For as churning the milk produces butter, and as twisting the nose produces blood, so stirring up anger produces strife."

Proverbs 31:1 The sayings of King Lemuel— an oracle his mother taught him:

Proverbs 31:2 "O my son, O son of my womb, O son of my vows, Proverbs 31:3 do not spend your strength on women, your vigor on those who ruin kings.

Proverbs 31:4 “It is not for kings, O Lemuel— not for kings to drink wine, not for rulers to crave beer,

Proverbs 31:5 lest they drink and forget what the law decrees, and deprive all the oppressed of their rights.

Proverbs 31:6 Give beer to those who are perishing, wine to those who are in anguish;

Proverbs 31:7 let them drink and forget their poverty and remember their misery no more.

Proverbs 31:8 “Speak up for those who cannot speak for themselves, for the rights of all who are destitute.

Proverbs 31:9 Speak up and judge fairly; defend the rights of the poor and needy.”

Proverbs 31:10 A wife of noble character who can find? She is worth far more than rubies.

Proverbs 31:11 Her husband has full confidence in her and lacks nothing of value.

Proverbs 31:12 She brings him good, not harm, all the days of her life.

Proverbs 31:13 She selects wool and flax and works with eager hands.

Proverbs 31:14 She is like the merchant ships, bringing her food from afar.

Proverbs 31:15 She gets up while it is still dark; she provides food for her family and portions for her servant girls.

Proverbs 31:16 She considers a field and buys it; out of her earnings she plants a vineyard.

Proverbs 31:17 She sets about her work vigorously; her arms are strong for her tasks.

Proverbs 31:18 She sees that her trading is profitable, and her lamp does not go out at night.

Proverbs 31:19 In her hand she holds the distaff and grasps the spindle with her fingers.

Proverbs 31:20 She opens her arms to the poor and extends her hands to the needy.

Proverbs 31:21 When it snows, she has no fear for her household; for all of them are clothed in scarlet.

Proverbs 31:22 She makes coverings for her bed; she is clothed in fine linen and purple.

Proverbs 31:23 Her husband is respected at the city gate, where he takes his seat among the elders of the land.

Proverbs 31:24 She makes linen garments and sells them, and supplies the merchants with sashes.

Proverbs 31:25 She is clothed with strength and dignity; she can laugh at the days to come.

Proverbs 31:26 She speaks with wisdom, and faithful instruction is on her tongue.

Proverbs 31:27 She watches over the affairs of her household and does not eat the bread of idleness.

Proverbs 31:28 Her children arise and call her blessed; her husband also, and he praises her:

Proverbs 31:29 “Many women do noble things, but you surpass them all.”

Proverbs 31:30 Charm is deceptive, and beauty is fleeting; but a woman who fears the LORD is to be praised.

Proverbs 31:31 Give her the reward she has earned, and let her works bring her praise at the city gate.

Ecclesiastes

1:1 The words of the Teacher, son of David, king in Jerusalem:

Ecclesiastes 1:2 “Meaningless! Meaningless!” says the Teacher. “Utterly meaningless! Everything is meaningless.”

Ecclesiastes 1:3 What does man gain from all his labor at which he toils under the sun?

Ecclesiastes 1:4 Generations come and generations go, but the earth remains forever.

Ecclesiastes 1:5 The sun rises and the sun sets, and hurries back to where it rises.

Ecclesiastes 1:6 The wind blows to the south and turns to the north; round and round it goes, ever returning on its course.

Ecclesiastes 1:7 All streams flow into the sea, yet the sea is never full. To the place the streams come from, there they return again.

Ecclesiastes 1:8 All things are wearisome, more than one can say. The eye never has enough of seeing, nor the ear its fill of hearing.

Ecclesiastes 1:9 What has been will be again, what has been done will be done again; there is nothing new under the sun.

Ecclesiastes 1:10 Is there anything of which one can say, “Look! This is something new”? It was here already, long ago; it was here before our time.

Ecclesiastes 1:11 There is no remembrance of men of old, and even those who are yet to come will not be remembered by those who follow.

Ecclesiastes 1:12 I, the Teacher, was king over Israel in Jerusalem.

Ecclesiastes 1:13 I devoted myself to study and to explore by wisdom all that is done under heaven. What a heavy burden God has laid on men!

Ecclesiastes 1:14 I have seen all the things that are done under the sun; all of them are meaningless, a chasing after the wind.

Ecclesiastes 1:15 What is twisted cannot be straightened; what is lacking cannot be counted.

Ecclesiastes 1:16 I thought to myself, "Look, I have grown and increased in wisdom more than anyone who has ruled over Jerusalem before me; I have experienced much of wisdom and knowledge."

Ecclesiastes 1:17 Then I applied myself to the understanding of wisdom, and also of madness and folly, but I learned that this, too, is a chasing after the wind.

Ecclesiastes 1:18 For with much wisdom comes much sorrow; the more knowledge, the more grief.

Ecclesiastes 2:1 I thought in my heart, "Come now, I will test you with pleasure to find out what is good." But that also proved to be meaningless.

Ecclesiastes 2:2 "Laughter," I said, "is foolish. And what does pleasure accomplish?"

Ecclesiastes 2:3 I tried cheering myself with wine, and embracing folly— my mind still guiding me with wisdom. I wanted to see what was worthwhile for men to do under heaven during the few days of their lives.

Ecclesiastes 2:4 I undertook great projects: I built houses for myself and planted vineyards.

Ecclesiastes 2:5 I made gardens and parks and planted all kinds of fruit trees in them.

Ecclesiastes 2:6 I made reservoirs to water groves of flourishing trees.

Ecclesiastes 2:7 I bought male and female slaves and had other slaves who were born in my house. I also owned more herds and flocks than anyone in Jerusalem before me.

Ecclesiastes 2:8 I amassed silver and gold for myself, and the treasure of kings and provinces. I acquired men and women singers, and a harem as well— the delights of the heart of man.

Ecclesiastes 2:9 I became greater by far than anyone in Jerusalem before me. In all this my wisdom stayed with me.

Ecclesiastes 2:10 I denied myself nothing my eyes desired; I refused my heart no pleasure. My heart took delight in all my work, and this was the reward for all my labor.

Ecclesiastes 2:11 Yet when I surveyed all that my hands had done and what I had toiled to achieve, everything was meaningless, a chasing after the wind; nothing was gained under the sun.

Ecclesiastes 2:12 Then I turned my thoughts to consider wisdom, and also madness and folly. What more can the king's successor do than what has already been done?

Ecclesiastes 2:13 I saw that wisdom is better than folly, just as light is better than darkness.

Ecclesiastes 2:14 The wise man has eyes in his head, while the fool walks in the darkness; but I came to realize that the same fate overtakes them both.

Ecclesiastes 2:15 Then I thought in my heart, "The fate of the fool will overtake me also. What then do I gain by being wise?" I said in my heart, "This too is meaningless."

Ecclesiastes 2:16 For the wise man, like the fool, will not be long remembered; in days to come both will be forgotten. Like the fool, the wise man too must die!

Ecclesiastes 2:17 So I hated life, because the work that is done under the sun was grievous to me. All of it is meaningless, a chasing after the wind.

Ecclesiastes 2:18 I hated all the things I had toiled for under the sun, because I must leave them to the one who comes after me.

Ecclesiastes 2:19 And who knows whether he will be a wise man or a fool? Yet he will have control over all the work into which I have poured my effort and skill under the sun. This too is meaningless.

Ecclesiastes 2:20 So my heart began to despair over all my toilsome labor under the sun.

Ecclesiastes 2:21 For a man may do his work with wisdom, knowledge and skill, and then he must leave all he owns to someone who has not worked for it. This too is meaningless and a great misfortune.

Ecclesiastes 2:22 What does a man get for all the toil and anxious striving with which he labors under the sun?

Ecclesiastes 2:23 All his days his work is pain and grief; even at night his mind does not rest. This too is meaningless.

Ecclesiastes 2:24 A man can do nothing better than to eat and drink and find satisfaction in his work. This too, I see, is from the hand of God,

Ecclesiastes 2:25 for without him, who can eat or find enjoyment?

Ecclesiastes 2:26 To the man who pleases him, God gives wisdom, knowledge and happiness, but to the sinner he gives the task of gathering and storing up wealth to hand it over to the one who pleases God. This too is meaningless, a chasing after the wind.

Ecclesiastes 3:1 There is a time for everything, and a season for every activity under heaven:

Ecclesiastes 3:2 a time to be born and a time to die, a time to plant and a time to uproot,

Ecclesiastes 3:3 a time to kill and a time to heal, a time to tear down and a time to build,

Ecclesiastes 3:4 a time to weep and a time to laugh, a time to mourn and a time to dance,

Ecclesiastes 3:5 a time to scatter stones and a time to gather them, a time to embrace and a time to refrain,

Ecclesiastes 3:6 a time to search and a time to give up, a time to keep and a time to throw away,

Ecclesiastes 3:7 a time to tear and a time to mend, a time to be silent and a time to speak,

Ecclesiastes 3:8 a time to love and a time to hate, a time for war and a time for peace.

Ecclesiastes 3:9 What does the worker gain from his toil?

Ecclesiastes 3:10 I have seen the burden God has laid on men.

Ecclesiastes 3:11 He has made everything beautiful in its time. He has also set eternity in the hearts of men; yet they cannot fathom what God has done from beginning to end.

Ecclesiastes 3:12 I know that there is nothing better for men than to be happy and do good while they live.

Ecclesiastes 3:13 That everyone may eat and drink, and find satisfaction in all his toil— this is the gift of God.

Ecclesiastes 3:14 I know that everything God does will endure forever; nothing can be added to it and nothing taken from it. God does it so that men will revere him.

Ecclesiastes 3:15 Whatever is has already been, and what will be has been before; and God will call the past to account.

Ecclesiastes 3:16 And I saw something else under the sun: In the place of judgment— wickedness was there, in the place of justice— wickedness was there.

Ecclesiastes 3:17 I thought in my heart, “God will bring to judgment both the righteous and the wicked, for there will be a time for every activity, a time for every deed.”

Ecclesiastes 3:18 I also thought, “As for men, God tests them so that they may see that they are like the animals.

Ecclesiastes 3:19 Man’s fate is like that of the animals; the same fate awaits them both: As one dies, so dies the other. All have the same breath; man has no advantage over the animal. Everything is meaningless.

Ecclesiastes 3:20 All go to the same place; all come from dust, and to dust all return.

Ecclesiastes 3:21 Who knows if the spirit of man rises upward and if the spirit of the animal goes down into the earth?”

Ecclesiastes 3:22 So I saw that there is nothing better for a man than to enjoy his work, because that is his lot. For who can bring him to see what will happen after him?

Ecclesiastes 4:1 Again I looked and saw all the oppression that was taking place under the sun: I saw the tears of the oppressed— and they have no comforter; power was on the side of their oppressors— and they have no comforter.

Ecclesiastes 4:2 And I declared that the dead, who had already died, are happier than the living, who are still alive.

Ecclesiastes 4:3 But better than both is he who has not yet been, who has not seen the evil that is done under the sun.

Ecclesiastes 4:4 And I saw that all labor and all achievement spring from man’s envy of his neighbor. This too is meaningless, a chasing after the wind.

Ecclesiastes 4:5 The fool folds his hands and ruins himself.

Ecclesiastes 4:6 Better one handful with tranquillity than two handfuls with toil and chasing after the wind.

Ecclesiastes 4:7 Again I saw something meaningless under the sun:

Ecclesiastes 4:8 There was a man all alone; he had neither son nor brother. There was no end to his toil, yet his eyes were not content with his wealth. “For whom am I toiling,” he asked, “and why am I depriving myself of enjoyment?” This too is meaningless— a miserable business!

Ecclesiastes 4:9 Two are better than one, because they have a good return for their work:

Ecclesiastes 4:10 If one falls down, his friend can help him up. But pity the man who falls and has no one to help him up!

Ecclesiastes 4:11 Also, if two lie down together, they will keep warm. But how can one keep warm alone?

Ecclesiastes 4:12 Though one may be overpowered, two can defend themselves. A cord of three strands is not quickly broken.

Ecclesiastes 4:13 Better a poor but wise youth than an old but foolish king who no longer knows how to take warning.

Ecclesiastes 4:14 The youth may have come from prison to the kingship, or he may have been born in poverty within his kingdom.

Ecclesiastes 4:15 I saw that all who lived and walked under the sun followed the youth, the king’s successor.

Ecclesiastes 4:16 There was no end to all the people who were before them. But those who came later were not pleased with the successor. This too is meaningless, a chasing after the wind.

Ecclesiastes 5:1 Guard your steps when you go to the house of God. Go near to listen rather than to offer the sacrifice of fools, who do not know that they do wrong.

Ecclesiastes 5:2 Do not be quick with your mouth, do not be hasty in your heart to utter anything before God. God is in heaven and you are on earth, so let your words be few.

Ecclesiastes 5:3 As a dream comes when there are many cares, so the speech of a fool when there are many words.

Ecclesiastes 5:4 When you make a vow to God, do not delay in fulfilling it. He has no pleasure in fools; fulfill your vow.

Ecclesiastes 5:5 It is better not to vow than to make a vow and not fulfill it.

Ecclesiastes 5:6 Do not let your mouth lead you into sin. And do not protest to the [temple] messenger, “My vow was a mistake.” Why should God be angry at what you say and destroy the work of your hands?

Ecclesiastes 5:7 Much dreaming and many words are meaningless. Therefore stand in awe of God.

Ecclesiastes 5:8 If you see the poor oppressed in a district, and justice and rights denied, do not be surprised at such things; for one official is eyed by a higher one, and over them both are others higher still.

Ecclesiastes 5:9 The increase from the land is taken by all; the king himself profits from the fields.

Ecclesiastes 5:10 Whoever loves money never has money enough; whoever loves wealth is never satisfied with his income. This too is meaningless.

Ecclesiastes 5:11 As goods increase, so do those who consume them. And what benefit are they to the owner except to feast his eyes on them?

Ecclesiastes 5:12 The sleep of a laborer is sweet, whether he eats little or much, but the abundance of a rich man permits him no sleep.

Ecclesiastes 5:13 I have seen a grievous evil under the sun: wealth hoarded to the harm of its owner,

Ecclesiastes 5:14 or wealth lost through some misfortune, so that when he has a son there is nothing left for him.

Ecclesiastes 5:15 Naked a man comes from his mother’s womb, and as he comes, so he departs. He takes nothing from his labor that he can carry in his hand.

Ecclesiastes 5:16 This too is a grievous evil: As a man comes, so he departs, and what does he gain, since he toils for the wind?

Ecclesiastes 5:17 All his days he eats in darkness, with great frustration, affliction and anger.

Ecclesiastes 5:18 Then I realized that it is good and proper for a man to eat and drink, and to find satisfaction in his toilsome labor under the sun during the few days of life God has given him— for this is his lot.

Ecclesiastes 5:19 Moreover, when God gives any man wealth and possessions, and enables him to enjoy them, to accept his lot and be happy in his work— this is a gift of God.

Ecclesiastes 5:20 He seldom reflects on the days of his life, because God keeps him occupied with gladness of heart.

Ecclesiastes 6:1 I have seen another evil under the sun, and it weighs heavily on men:

Ecclesiastes 6:2 God gives a man wealth, possessions and honor, so that he lacks nothing his heart desires, but God does not enable him to enjoy them, and a stranger enjoys them instead. This is meaningless, a grievous evil.

Ecclesiastes 6:3 A man may have a hundred children and live many years; yet no matter how long he lives, if he cannot enjoy his prosperity and does not receive proper burial, I say that a stillborn child is better off than he.

Ecclesiastes 6:4 It comes without meaning, it departs in darkness, and in darkness its name is shrouded.

Ecclesiastes 6:5 Though it never saw the sun or knew anything, it has more rest than does that man—

Ecclesiastes 6:6 even if he lives a thousand years twice over but fails to enjoy his prosperity. Do not all go to the same place?

Ecclesiastes 6:7 All man’s efforts are for his mouth, yet his appetite is never satisfied.

Ecclesiastes 6:8 What advantage has a wise man over a fool? What does a poor man gain by knowing how to conduct himself before others?

Ecclesiastes 6:9 Better what the eye sees than the roving of the appetite. This too is meaningless, a chasing after the wind.

Ecclesiastes 6:10 Whatever exists has already been named, and what man is has been known; no man can contend with one who is stronger than he.

Ecclesiastes 6:11 The more the words, the less the meaning, and how does that profit anyone?

Ecclesiastes 6:12 For who knows what is good for a man in life, during the few and meaningless days he passes through like a shadow? Who can tell him what will happen under the sun after he is gone?

Ecclesiastes 7:1 A good name is better than fine perfume, and the day of death better than the day of birth.

Ecclesiastes 7:2 It is better to go to a house of mourning than to go to a house of feasting, for death is the destiny of every man; the living should take this to heart.

Ecclesiastes 7:3 Sorrow is better than laughter, because a sad face is good for the heart.

Ecclesiastes 7:4 The heart of the wise is in the house of mourning, but the heart of fools is in the house of pleasure.

Ecclesiastes 7:5 It is better to heed a wise man's rebuke than to listen to the song of fools.

Ecclesiastes 7:6 Like the crackling of thorns under the pot, so is the laughter of fools. This too is meaningless.

Ecclesiastes 7:7 Extortion turns a wise man into a fool, and a bribe corrupts the heart.

Ecclesiastes 7:8 The end of a matter is better than its beginning, and patience is better than pride.

Ecclesiastes 7:9 Do not be quickly provoked in your spirit, for anger resides in the lap of fools.

Ecclesiastes 7:10 Do not say, "Why were the old days better than these?" For it is not wise to ask such questions.

Ecclesiastes 7:11 Wisdom, like an inheritance, is a good thing and benefits those who see the sun.

Ecclesiastes 7:12 Wisdom is a shelter as money is a shelter, but the advantage of knowledge is this: that wisdom preserves the life of its possessor.

Ecclesiastes 7:13 Consider what God has done: Who can straighten what he has made crooked?

Ecclesiastes 7:14 When times are good, be happy; but when times are bad, consider: God has made the one as well as the other. Therefore, a man cannot discover anything about his future.

Ecclesiastes 7:15 In this meaningless life of mine I have seen both of these: a righteous man perishing in his righteousness, and a wicked man living long in his wickedness.

Ecclesiastes 7:16 Do not be overrighteous, neither be overwise— why destroy yourself?

Ecclesiastes 7:17 Do not be overwicked, and do not be a fool— why die before your time?

Ecclesiastes 7:18 It is good to grasp the one and not let go of the other. The man who fears God will avoid all [extremes].

Ecclesiastes 7:19 Wisdom makes one wise man more powerful than ten rulers in a city.

Ecclesiastes 7:20 There is not a righteous man on earth who does what is right and never sins.

Ecclesiastes 7:21 Do not pay attention to every word people say, or you may hear your servant cursing you—

Ecclesiastes 7:22 for you know in your heart that many times you yourself have cursed others.

Ecclesiastes 7:23 All this I tested by wisdom and I said, “I am determined to be wise”— but this was beyond me.

Ecclesiastes 7:24 Whatever wisdom may be, it is far off and most profound— who can discover it?

Ecclesiastes 7:25 So I turned my mind to understand, to investigate and to search out wisdom and the scheme of things and to understand the stupidity of wickedness and the madness of folly.

Ecclesiastes 7:26 I find more bitter than death the woman who is a snare, whose heart is a trap and whose hands are chains. The man who pleases God will escape her, but the sinner she will ensnare.

Ecclesiastes 7:27 “Look,” says the Teacher, “this is what I have discovered: “Adding one thing to another to discover the scheme of things—

Ecclesiastes 7:28 while I was still searching but not finding— I found one [upright] man among a thousand, but not one [upright] woman among them all.

Ecclesiastes 7:29 This only have I found: God made mankind upright, but men have gone in search of many schemes.”

Ecclesiastes 8:1 Who is like the wise man? Who knows the explanation of things? Wisdom brightens a man’s face and changes its hard appearance.

Ecclesiastes 8:2 Obey the king’s command, I say, because you took an oath before God.

Ecclesiastes 8:3 Do not be in a hurry to leave the king’s presence. Do not stand up for a bad cause, for he will do whatever he pleases.

Ecclesiastes 8:4 Since a king’s word is supreme, who can say to him, “What are you doing?”

Ecclesiastes 8:5 Whoever obeys his command will come to no harm, and the wise heart will know the proper time and procedure.

Ecclesiastes 8:6 For there is a proper time and procedure for every matter, though a man’s misery weighs heavily upon him.

Ecclesiastes 8:7 Since no man knows the future, who can tell him what is to come?

Ecclesiastes 8:8 No man has power over the wind to contain it; so no one has power over the day of his death. As no one is discharged in time of war, so wickedness will not release those who practice it.

Ecclesiastes 8:9 All this I saw, as I applied my mind to everything done under the sun. There is a time when a man lords it over others to his own hurt.

Ecclesiastes 8:10 Then too, I saw the wicked buried— those who used to come and go from the holy place and receive praise in the city where they did this. This too is meaningless.

Ecclesiastes 8:11 When the sentence for a crime is not quickly carried out, the hearts of the people are filled with schemes to do wrong.

Ecclesiastes 8:12 Although a wicked man commits a hundred crimes and still lives a long time, I know that it will go better with God-fearing men, who are reverent before God.

Ecclesiastes 8:13 Yet because the wicked do not fear God, it will not go well with them, and their days will not lengthen like a shadow.

Ecclesiastes 8:14 There is something else meaningless that occurs on earth: righteous men who get what the wicked deserve, and wicked men who get what the righteous deserve. This too, I say, is meaningless.

Ecclesiastes 8:15 So I commend the enjoyment of life, because nothing is better for a man under the sun than to eat and drink and be glad. Then joy will accompany him in his work all the days of the life God has given him under the sun.

Ecclesiastes 8:16 When I applied my mind to know wisdom and to observe man’s labor on earth— his eyes not seeing sleep day or night—

Ecclesiastes 8:17 then I saw all that God has done. No one can comprehend what goes on under the sun. Despite all his efforts to search it out, man cannot discover its meaning. Even if a wise man claims he knows, he cannot really comprehend it.

Ecclesiastes 9:1 So I reflected on all this and concluded that the righteous and the wise and what they do are in God’s hands, but no man knows whether love or hate awaits him.

Ecclesiastes 9:2 All share a common destiny— the righteous and the wicked, the good and the bad, the clean and the unclean, those who offer sacrifices and those who do not. As it is with the good man, so with the sinner; as it is with those who take oaths, so with those who are afraid to take them.

Ecclesiastes 9:3 This is the evil in everything that happens under the sun: The same destiny overtakes all. The hearts of men, moreover, are full of evil and there is madness in their hearts while they live, and afterward they join the dead.

Ecclesiastes 9:4 Anyone who is among the living has hope—even a live dog is better off than a dead lion!

Ecclesiastes 9:5 For the living know that they will die, but the dead know nothing; they have no further reward, and even the memory of them is forgotten.

Ecclesiastes 9:6 Their love, their hate and their jealousy have long since vanished; never again will they have a part in anything that happens under the sun.

Ecclesiastes 9:7 Go, eat your food with gladness, and drink your wine with a joyful heart, for it is now that God favors what you do.

Ecclesiastes 9:8 Always be clothed in white, and always anoint your head with oil.

Ecclesiastes 9:9 Enjoy life with your wife, whom you love, all the days of this meaningless life that God has given you under the sun— all your meaningless days. For this is your lot in life and in your toilsome labor under the sun.

Ecclesiastes 9:10 Whatever your hand finds to do, do it with all your might, for in the grave, where you are going, there is neither working nor planning nor knowledge nor wisdom.

Ecclesiastes 9:11 I have seen something else under the sun: The race is not to the swift or the battle to the strong, nor does food come to the wise or wealth to the brilliant or favor to the learned; but time and chance happen to them all.

Ecclesiastes 9:12 Moreover, no man knows when his hour will come: As fish are caught in a cruel net, or birds are taken in a snare, so men are trapped by evil times that fall unexpectedly upon them.

Ecclesiastes 9:13 I also saw under the sun this example of wisdom that greatly impressed me:

Ecclesiastes 9:14 There was once a small city with only a few people in it. And a powerful king came against it, surrounded it and built huge siegeworks against it.

Ecclesiastes 9:15 Now there lived in that city a man poor but wise, and he saved the city by his wisdom. But nobody remembered that poor man.

Ecclesiastes 9:16 So I said, “Wisdom is better than strength.” But the poor man’s wisdom is despised, and his words are no longer heeded.

Ecclesiastes 9:17 The quiet words of the wise are more to be heeded than the shouts of a ruler of fools.

Ecclesiastes 9:18 Wisdom is better than weapons of war, but one sinner destroys much good.

Ecclesiastes 10:1 As dead flies give perfume a bad smell, so a little folly outweighs wisdom and honor.

Ecclesiastes 10:2 The heart of the wise inclines to the right, but the heart of the fool to the left.

Ecclesiastes 10:3 Even as he walks along the road, the fool lacks sense and shows everyone how stupid he is.

Ecclesiastes 10:4 If a ruler’s anger rises against you, do not leave your post; calmness can lay great errors to rest.

Ecclesiastes 10:5 There is an evil I have seen under the sun, the sort of error that arises from a ruler:

Ecclesiastes 10:6 Fools are put in many high positions, while the rich occupy the low ones.

Ecclesiastes 10:7 I have seen slaves on horseback, while princes go on foot like slaves.

Ecclesiastes 10:8 Whoever digs a pit may fall into it; whoever breaks through a wall may be bitten by a snake.

Ecclesiastes 10:9 Whoever quarries stones may be injured by them; whoever splits logs may be endangered by them.

Ecclesiastes 10:10 If the ax is dull and its edge unsharpened, more strength is needed but skill will bring success.

Ecclesiastes 10:11 If a snake bites before it is charmed, there is no profit for the charmer.

Ecclesiastes 10:12 Words from a wise man’s mouth are gracious, but a fool is consumed by his own lips.

Ecclesiastes 10:13 At the beginning his words are folly; at the end they are wicked madness—

Ecclesiastes 10:14 and the fool multiplies words. No one knows what is coming— who can tell him what will happen after him?

Ecclesiastes 10:15 A fool’s work wearies him; he does not know the way to town.

Ecclesiastes 10:16 Woe to you, O land whose king was a servant and whose princes feast in the morning.

Ecclesiastes 10:17 Blessed are you, O land whose king is of noble birth and whose princes eat at a proper time— for strength and not for drunkenness.

Ecclesiastes 10:18 If a man is lazy, the rafters sag; if his hands are idle, the house leaks.

Ecclesiastes 10:19 A feast is made for laughter, and wine makes life merry, but money is the answer for everything.

Ecclesiastes 10:20 Do not revile the king even in your thoughts, or curse the rich in your bedroom, because a bird of the air may carry your words, and a bird on the wing may report what you say.

Ecclesiastes 11:1 Cast your bread upon the waters, for after many days you will find it again.

Ecclesiastes 11:2 Give portions to seven, yes to eight, for you do not know what disaster may come upon the land.

Ecclesiastes 11:3 If clouds are full of water, they pour rain upon the earth. Whether a tree falls to the south or to the north, in the place where it falls, there will it lie.

Ecclesiastes 11:4 Whoever watches the wind will not plant; whoever looks at the clouds will not reap.

Ecclesiastes 11:5 As you do not know the path of the wind, or how the body is formed in a mother’s womb, so you cannot understand the work of God, the Maker of all things.

Ecclesiastes 11:6 Sow your seed in the morning, and at evening let not your hands be idle, for you do not know which will succeed, whether this or that, or whether both will do equally well.

Ecclesiastes 11:7 Light is sweet, and it pleases the eyes to see the sun.

Ecclesiastes 11:8 However many years a man may live, let him enjoy them all. But let him remember the days of darkness, for they will be many. Everything to come is meaningless.

Ecclesiastes 11:9 Be happy, young man, while you are young, and let your heart give you joy in the days of your youth. Follow the ways of your heart and whatever your eyes see, but know that for all these things God will bring you to judgment.

Ecclesiastes 11:10 So then, banish anxiety from your heart and cast off the troubles of your body, for youth and vigor are meaningless.

Ecclesiastes 12:1 Remember your Creator in the days of your youth, before the days of trouble come and the years approach when you will say, “I find no pleasure in them”—

Ecclesiastes 12:2 before the sun and the light and the moon and the stars grow dark, and the clouds return after the rain;

Ecclesiastes 12:3 when the keepers of the house tremble, and the strong men stoop, when the grinders cease because they are few, and those looking through the windows grow dim;

Ecclesiastes 12:4 when the doors to the street are closed and the sound of grinding fades; when men rise up at the sound of birds, but all their songs grow faint;

Ecclesiastes 12:5 when men are afraid of heights and of dangers in the streets; when the almond tree blossoms and the grasshopper drags himself along and desire no longer is stirred. Then man goes to his eternal home and mourners go about the streets.

Ecclesiastes 12:6 Remember him— before the silver cord is severed, or the golden bowl is broken; before the pitcher is shattered at the spring, or the wheel broken at the well,

Ecclesiastes 12:7 and the dust returns to the ground it came from, and the spirit returns to God who gave it.

Ecclesiastes 12:8 “Meaningless! Meaningless!” says the Teacher. “Everything is meaningless!”

Ecclesiastes 12:9 Not only was the Teacher wise, but also he imparted knowledge to the people. He pondered and searched out and set in order many proverbs.

Ecclesiastes 12:10 The Teacher searched to find just the right words, and what he wrote was upright and true.

Ecclesiastes 12:11 The words of the wise are like goads, their collected sayings like firmly embedded nails— given by one Shepherd.

Ecclesiastes 12:12 Be warned, my son, of anything in addition to them. Of making many books there is no end, and much study wearies the body.

Ecclesiastes 12:13 Now all has been heard; here is the conclusion of the matter: Fear God and keep his commandments, for this is the whole [duty] of man.

Ecclesiastes 12:14 For God will bring every deed into judgment, including every hidden thing, whether it is good or evil.

Song of Solomon

1:1 Solomon’s Song of Songs.

Song of Solomon 1:2 Let him kiss me with the kisses of his mouth— for your love is more delightful than wine.

Song of Solomon 1:3 Pleasing is the fragrance of your perfumes; your name is like perfume poured out. No wonder the maidens love you!

Song of Solomon 1:4 Take me away with you— let us hurry! Let the king bring me into his chambers. We rejoice and delight in you; we will praise your love more than wine. How right they are to adore you!

Song of Solomon 1:5 Dark am I, yet lovely, O daughters of Jerusalem, dark like the tents of Kedar, like the tent curtains of Solomon.

Song of Solomon 1:6 Do not stare at me because I am dark, because I am darkened by the sun. My mother’s sons were angry with me and made me take care of the vineyards; my own vineyard I have neglected.

Song of Solomon 1:7 Tell me, you whom I love, where you graze your flock and where you rest your sheep at midday. Why should I be like a veiled woman beside the flocks of your friends?

Song of Solomon 1:8 If you do not know, most beautiful of women, follow the tracks of the sheep and graze your young goats by the tents of the shepherds.

Song of Solomon 1:9 I liken you, my darling, to a mare harnessed to one of the chariots of Pharaoh.

Song of Solomon 1:10 Your cheeks are beautiful with earrings, your neck with strings of jewels.

Song of Solomon 1:11 We will make you earrings of gold, studded with silver.

Song of Solomon 1:12 While the king was at his table, my perfume spread its fragrance.

Song of Solomon 1:13 My lover is to me a sachet of myrrh resting between my breasts.

Song of Solomon 1:14 My lover is to me a cluster of henna blossoms from the vineyards of En Gedi.

Song of Solomon 1:15 How beautiful you are, my darling! Oh, how beautiful! Your eyes are doves.

Song of Solomon 1:16 How handsome you are, my lover! Oh, how charming! And our bed is verdant.

Song of Solomon 1:17 The beams of our house are cedars; our rafters are firs.

Song of Solomon 2:1 I am a rose of Sharon, a lily of the valleys.

Song of Solomon 2:2 Like a lily among thorns is my darling among the maidens.

Song of Solomon 2:3 Like an apple tree among the trees of the forest is my lover among the young men. I delight to sit in his shade, and his fruit is sweet to my taste.

Song of Solomon 2:4 He has taken me to the banquet hall, and his banner over me is love.

Song of Solomon 2:5 Strengthen me with raisins, refresh me with apples, for I am faint with love.

Song of Solomon 2:6 His left arm is under my head, and his right arm embraces me.

Song of Solomon 2:7 Daughters of Jerusalem, I charge you by the gazelles and by the does of the field: Do not arouse or awaken love until it so desires.

Song of Solomon 2:8 Listen! My lover! Look! Here he comes, leaping across the mountains, bounding over the hills.

Song of Solomon 2:9 My lover is like a gazelle or a young stag. Look! There he stands behind our wall, gazing through the windows, peering through the lattice.

Song of Solomon 2:10 My lover spoke and said to me, “Arise, my darling, my beautiful one, and come with me.

Song of Solomon 2:11 See! The winter is past; the rains are over and gone.

Song of Solomon 2:12 Flowers appear on the earth; the season of singing has come, the cooing of doves is heard in our land.

Song of Solomon 2:13 The fig tree forms its early fruit; the blossoming vines spread their fragrance. Arise, come, my darling; my beautiful one, come with me.”

Song of Solomon 2:14 My dove in the clefts of the rock, in the hiding places on the mountainside, show me your face, let me hear your voice; for your voice is sweet, and your face is lovely.

Song of Solomon 2:15 Catch for us the foxes, the little foxes that ruin the vineyards, our vineyards that are in bloom.

Song of Solomon 2:16 My lover is mine and I am his; he browses among the lilies.

Song of Solomon 2:17 Until the day breaks and the shadows flee, turn, my lover, and be like a gazelle or like a young stag on the rugged hills.

Song of Solomon 3:1 All night long on my bed I looked for the one my heart loves; I looked for him but did not find him.

Song of Solomon 3:2 I will get up now and go about the city, through its streets and squares; I will search for the one my heart loves. So I looked for him but did not find him.

Song of Solomon 3:3 The watchmen found me as they made their rounds in the city. “Have you seen the one my heart loves?”

Song of Solomon 3:4 Scarcely had I passed them when I found the one my heart loves. I held him and would not let him go till I had brought him to my mother’s house, to the room of the one who conceived me.

Song of Solomon 3:5 Daughters of Jerusalem, I charge you by the gazelles and by the does of the field: Do not arouse or awaken love until it so desires.

Song of Solomon 3:6 Who is this coming up from the desert like a column of smoke, perfumed with myrrh and incense made from all the spices of the merchant?

Song of Solomon 3:7 Look! It is Solomon’s carriage, escorted by sixty warriors, the noblest of Israel,

Song of Solomon 3:8 all of them wearing the sword, all experienced in battle, each with his sword at his side, prepared for the terrors of the night.

Song of Solomon 3:9 King Solomon made for himself the carriage; he made it of wood from Lebanon.

Song of Solomon 3:10 Its posts he made of silver, its base of gold. Its seat was upholstered with purple, its interior lovingly inlaid by the daughters of Jerusalem.

Song of Solomon 3:11 Come out, you daughters of Zion, and look at King Solomon wearing the crown, the crown with which his mother crowned him on the day of his wedding, the day his heart rejoiced.

Song of Solomon 4:1 How beautiful you are, my darling! Oh, how beautiful! Your eyes behind your veil are doves. Your hair is like a flock of goats descending from Mount Gilead.

Song of Solomon 4:2 Your teeth are like a flock of sheep just shorn, coming up from the washing. Each has its twin; not one of them is alone.

Song of Solomon 4:3 Your lips are like a scarlet ribbon; your mouth is lovely. Your temples behind your veil are like the halves of a pomegranate.

Song of Solomon 4:4 Your neck is like the tower of David, built with elegance; on it hang a thousand shields, all of them shields of warriors.

Song of Solomon 4:5 Your two breasts are like two fawns, like twin fawns of a gazelle that browse among the lilies.

Song of Solomon 4:6 Until the day breaks and the shadows flee, I will go to the mountain of myrrh and to the hill of incense.

Song of Solomon 4:7 All beautiful you are, my darling; there is no flaw in you.

Song of Solomon 4:8 Come with me from Lebanon, my bride, come with me from Lebanon. Descend from the crest of Amana, from the top of Senir, the summit of Hermon, from the lions’ dens and the mountain haunts of the leopards.

Song of Solomon 4:9 You have stolen my heart, my sister, my bride; you have stolen my heart with one glance of your eyes, with one jewel of your necklace.

Song of Solomon 4:10 How delightful is your love, my sister, my bride! How much more pleasing is your love than wine, and the fragrance of your perfume than any spice!

Song of Solomon 4:11 Your lips drop sweetness as the honeycomb, my bride; milk and honey are under your tongue. The fragrance of your garments is like that of Lebanon.

Song of Solomon 4:12 You are a garden locked up, my sister, my bride; you are a spring enclosed, a sealed fountain.

Song of Solomon 4:13 Your plants are an orchard of pomegranates with choice fruits, with henna and nard,

Song of Solomon 4:14 nard and saffron, calamus and cinnamon, with every kind of incense tree, with myrrh and aloes and all the finest spices.

Song of Solomon 4:15 You are a garden fountain, a well of flowing water streaming down from Lebanon.

Song of Solomon 4:16 Awake, north wind, and come, south wind! Blow on my garden, that its fragrance may spread abroad. Let my lover come into his garden and taste its choice fruits.

Song of Solomon 5:1 I have come into my garden, my sister, my bride; I have gathered my myrrh with my spice. I have eaten my honeycomb and my honey; I have drunk my wine and my milk. Eat, O friends, and drink; drink your fill, O lovers.

Song of Solomon 5:2 I slept but my heart was awake. Listen! My lover is knocking: “Open to me, my sister, my darling, my dove, my flawless one. My head is drenched with dew, my hair with the dampness of the night.”

Song of Solomon 5:3 I have taken off my robe— must I put it on again? I have washed my feet— must I soil them again?

Song of Solomon 5:4 My lover thrust his hand through the latch-opening; my heart began to pound for him.

Song of Solomon 5:5 I arose to open for my lover, and my hands dripped with myrrh, my fingers with flowing myrrh, on the handles of the lock.

Song of Solomon 5:6 I opened for my lover, but my lover had left; he was gone. My heart sank at his departure. I looked for him but did not find him. I called him but he did not answer.

Song of Solomon 5:7 The watchmen found me as they made their rounds in the city. They beat me, they bruised me; they took away my cloak, those watchmen of the walls!

Song of Solomon 5:8 O daughters of Jerusalem, I charge you— if you find my lover, what will you tell him? Tell him I am faint with love.

Song of Solomon 5:9 How is your beloved better than others, most beautiful of women? How is your beloved better than others, that you charge us so?

Song of Solomon 5:10 My lover is radiant and ruddy, outstanding among ten thousand.

Song of Solomon 5:11 His head is purest gold; his hair is wavy and black as a raven.

Song of Solomon 5:12 His eyes are like doves by the water streams, washed in milk, mounted like jewels.

Song of Solomon 5:13 His cheeks are like beds of spice yielding perfume. His lips are like lilies dripping with myrrh.

Song of Solomon 5:14 His arms are rods of gold set with chrysolite. His body is like polished ivory decorated with sapphires.

Song of Solomon 5:15 His legs are pillars of marble set on bases of pure gold. His appearance is like Lebanon, choice as its cedars.

Song of Solomon 5:16 His mouth is sweetness itself; he is altogether lovely. This is my lover, this my friend, O daughters of Jerusalem.

Song of Solomon 6:1 Where has your lover gone, most beautiful of women? Which way did your lover turn, that we may look for him with you?

Song of Solomon 6:2 My lover has gone down to his garden, to the beds of spices, to browse in the gardens and to gather lilies.

Song of Solomon 6:3 I am my lover's and my lover is mine; he browses among the lilies.

Song of Solomon 6:4 You are beautiful, my darling, as Tirzah, lovely as Jerusalem, majestic as troops with banners.

Song of Solomon 6:5 Turn your eyes from me; they overwhelm me. Your hair is like a flock of goats descending from Gilead.

Song of Solomon 6:6 Your teeth are like a flock of sheep coming up from the washing. Each has its twin, not one of them is alone.

Song of Solomon 6:7 Your temples behind your veil are like the halves of a pomegranate.

Song of Solomon 6:8 Sixty queens there may be, and eighty concubines, and virgins beyond number;

Song of Solomon 6:9 but my dove, my perfect one, is unique, the only daughter of her mother, the favorite of the one who bore her. The maidens saw her and called her blessed; the queens and concubines praised her.

Song of Solomon 6:10 Who is this that appears like the dawn, fair as the moon, bright as the sun, majestic as the stars in procession?

Song of Solomon 6:11 I went down to the grove of nut trees to look at the new growth in the valley, to see if the vines had budded or the pomegranates were in bloom.

Song of Solomon 6:12 Before I realized it, my desire set me among the royal chariots of my people.

Song of Solomon 6:13 Come back, come back, O Shulammite; come back, come back, that we may gaze on you! Why would you gaze on the Shulammite as on the dance of Mahanaim?

Song of Solomon 7:1 How beautiful your sandaled feet, O prince's daughter! Your graceful legs are like jewels, the work of a craftsman's hands.

Song of Solomon 7:2 Your navel is a rounded goblet that never lacks blended wine. Your waist is a mound of wheat encircled by lilies.

Song of Solomon 7:3 Your breasts are like two fawns, twins of a gazelle.

Song of Solomon 7:4 Your neck is like an ivory tower. Your eyes are the pools of Heshbon by the gate of Bath Rabbim. Your nose is like the tower of Lebanon looking toward Damascus.

Song of Solomon 7:5 Your head crowns you like Mount Carmel. Your hair is like royal tapestry; the king is held captive by its tresses.

Song of Solomon 7:6 How beautiful you are and how pleasing, O love, with your delights!

Song of Solomon 7:7 Your stature is like that of the palm, and your breasts like clusters of fruit.

Song of Solomon 7:8 I said, “I will climb the palm tree; I will take hold of its fruit.” May your breasts be like the clusters of the vine, the fragrance of your breath like apples,

Song of Solomon 7:9 and your mouth like the best wine. May the wine go straight to my lover, flowing gently over lips and teeth.

Song of Solomon 7:10 I belong to my lover, and his desire is for me.

Song of Solomon 7:11 Come, my lover, let us go to the countryside, let us spend the night in the villages.

Song of Solomon 7:12 Let us go early to the vineyards to see if the vines have budded, if their blossoms have opened, and if the pomegranates are in bloom— there I will give you my love.

Song of Solomon 7:13 The mandrakes send out their fragrance, and at our door is every delicacy, both new and old, that I have stored up for you, my lover.

Song of Solomon 8:1 If only you were to me like a brother, who was nursed at my mother’s breasts! Then, if I found you outside, I would kiss you, and no one would despise me.

Song of Solomon 8:2 I would lead you and bring you to my mother’s house— she who has taught me. I would give you spiced wine to drink, the nectar of my pomegranates.

Song of Solomon 8:3 His left arm is under my head and his right arm embraces me.

Song of Solomon 8:4 Daughters of Jerusalem, I charge you: Do not arouse or awaken love until it so desires.

Song of Solomon 8:5 Who is this coming up from the desert leaning on her lover? Under the apple tree I roused you; there your mother conceived you, there she who was in labor gave you birth.

Song of Solomon 8:6 Place me like a seal over your heart, like a seal on your arm; for love is as strong as death, its jealousy unyielding as the grave. It burns like blazing fire, like a mighty flame.

Song of Solomon 8:7 Many waters cannot quench love; rivers cannot wash it away. If one were to give all the wealth of his house for love, it would be utterly scorned.

Song of Solomon 8:8 We have a young sister, and her breasts are not yet grown. What shall we do for our sister for the day she is spoken for?

Song of Solomon 8:9 If she is a wall, we will build towers of silver on her. If she is a door, we will enclose her with panels of cedar.

Song of Solomon 8:10 I am a wall, and my breasts are like towers. Thus I have become in his eyes like one bringing contentment.

Song of Solomon 8:11 Solomon had a vineyard in Baal Hamon; he let out his vineyard to tenants. Each was to bring for its fruit a thousand shekels of silver.

Song of Solomon 8:12 But my own vineyard is mine to give; the thousand shekels are for you, O Solomon, and two hundred are for those who tend its fruit.

Song of Solomon 8:13 You who dwell in the gardens with friends in attendance, let me hear your voice!

Song of Solomon 8:14 Come away, my lover, and be like a gazelle or like a young stag on the spice-laden mountains.

Isaiah

1:1 The vision concerning Judah and Jerusalem that Isaiah son of Amoz saw during the reigns of Uzziah, Jotham, Ahaz and Hezekiah, kings of Judah.

Isaiah 1:2 Hear, O heavens! Listen, O earth! For the LORD has spoken: “I reared children and brought them up, but they have rebelled against me.

Isaiah 1:3 The ox knows his master, the donkey his owner’s manger, but Israel does not know, my people do not understand.”

Isaiah 1:4 Ah, sinful nation, a people loaded with guilt, a brood of evildoers, children given to corruption! They have forsaken the LORD; they have spurned the Holy One of Israel and turned their backs on him.

Isaiah 1:5 Why should you be beaten anymore? Why do you persist in rebellion? Your whole head is injured, your whole heart afflicted.

Isaiah 1:6 From the sole of your foot to the top of your head there is no soundness— only wounds and welts and open sores, not cleansed or bandaged or soothed with oil.

Isaiah 1:7 Your country is desolate, your cities burned with fire; your fields are being stripped by foreigners right before you, laid waste as when overthrown by strangers.

Isaiah 1:8 The Daughter of Zion is left like a shelter in a vineyard, like a hut in a field of melons, like a city under siege.

Isaiah 1:9 Unless the LORD Almighty had left us some survivors, we would have become like Sodom, we would have been like Gomorrah.

Isaiah 1:10 Hear the word of the LORD, you rulers of Sodom; listen to the law of our God, you people of Gomorrah!

Isaiah 1:11 “The multitude of your sacrifices— what are they to me?” says the LORD. “I have more than enough of burnt offerings, of rams and the fat of fattened animals; I have no pleasure in the blood of bulls and lambs and goats.

Isaiah 1:12 When you come to appear before me, who has asked this of you, this trampling of my courts?

Isaiah 1:13 Stop bringing meaningless offerings! Your incense is detestable to me. New Moons, Sabbaths and convocations— I cannot bear your evil assemblies.

Isaiah 1:14 Your New Moon festivals and your appointed feasts my soul hates. They have become a burden to me; I am weary of bearing them.

Isaiah 1:15 When you spread out your hands in prayer, I will hide my eyes from you; even if you offer many prayers, I will not listen. Your hands are full of blood;

Isaiah 1:16 wash and make yourselves clean. Take your evil deeds out of my sight! Stop doing wrong,

Isaiah 1:17 learn to do right! Seek justice, encourage the oppressed. Defend the cause of the fatherless, plead the case of the widow.

Isaiah 1:18 “Come now, let us reason together,” says the LORD. “Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool.

Isaiah 1:19 If you are willing and obedient, you will eat the best from the land;

Isaiah 1:20 but if you resist and rebel, you will be devoured by the sword.” For the mouth of the LORD has spoken.

Isaiah 1:21 See how the faithful city has become a harlot! She once was full of justice; righteousness used to dwell in her— but now murderers!

Isaiah 1:22 Your silver has become dross, your choice wine is diluted with water.

Isaiah 1:23 Your rulers are rebels, companions of thieves; they all love bribes and chase after gifts. They do not defend the cause of the fatherless; the widow’s case does not come before them.

Isaiah 1:24 Therefore the Lord, the LORD Almighty, the Mighty One of Israel, declares: “Ah, I will get relief from my foes and avenge myself on my enemies.

Isaiah 1:25 I will turn my hand against you; I will thoroughly purge away your dross and remove all your impurities.

Isaiah 1:26 I will restore your judges as in days of old, your counselors as at the beginning. Afterward you will be called the City of Righteousness, the Faithful City."

Isaiah 1:27 Zion will be redeemed with justice, her penitent ones with righteousness.

Isaiah 1:28 But rebels and sinners will both be broken, and those who forsake the LORD will perish.

Isaiah 1:29 "You will be ashamed because of the sacred oaks in which you have delighted; you will be disgraced because of the gardens that you have chosen.

Isaiah 1:30 You will be like an oak with fading leaves, like a garden without water.

Isaiah 1:31 The mighty man will become tinder and his work a spark; both will burn together, with no one to quench the fire."

Isaiah 2:1 This is what Isaiah son of Amoz saw concerning Judah and Jerusalem:

Isaiah 2:2 In the last days the mountain of the LORD's temple will be established as chief among the mountains; it will be raised above the hills, and all nations will stream to it.

Isaiah 2:3 Many peoples will come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob. He will teach us his ways, so that we may walk in his paths." The law will go out from Zion, the word of the LORD from Jerusalem.

Isaiah 2:4 He will judge between the nations and will settle disputes for many peoples. They will beat their swords into plowshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war anymore.

Isaiah 2:5 Come, O house of Jacob, let us walk in the light of the LORD.

Isaiah 2:6 You have abandoned your people, the house of Jacob. They are full of superstitions from the East; they practice divination like the Philistines and clasp hands with pagans.

Isaiah 2:7 Their land is full of silver and gold; there is no end to their treasures. Their land is full of horses; there is no end to their chariots.

Isaiah 2:8 Their land is full of idols; they bow down to the work of their hands, to what their fingers have made.

Isaiah 2:9 So man will be brought low and mankind humbled— do not forgive them.

Isaiah 2:10 Go into the rocks, hide in the ground from dread of the LORD and the splendor of his majesty!

Isaiah 2:11 The eyes of the arrogant man will be humbled and the pride of men brought low; the LORD alone will be exalted in that day.

Isaiah 2:12 The LORD Almighty has a day in store for all the proud and lofty, for all that is exalted (and they will be humbled),

Isaiah 2:13 for all the cedars of Lebanon, tall and lofty, and all the oaks of Bashan,

Isaiah 2:14 for all the towering mountains and all the high hills,

Isaiah 2:15 for every lofty tower and every fortified wall,

Isaiah 2:16 for every trading ship and every stately vessel.

Isaiah 2:17 The arrogance of man will be brought low and the pride of men humbled; the LORD alone will be exalted in that day,

Isaiah 2:18 and the idols will totally disappear.

Isaiah 2:19 Men will flee to caves in the rocks and to holes in the ground from dread of the LORD and the splendor of his majesty, when he rises to shake the earth.

Isaiah 2:20 In that day men will throw away to the rodents and bats their idols of silver and idols of gold, which they made to worship.

Isaiah 2:21 They will flee to caverns in the rocks and to the overhanging crags from dread of the LORD and the splendor of his majesty, when he rises to shake the earth.

Isaiah 2:22 Stop trusting in man, who has but a breath in his nostrils. Of what account is he?

Isaiah 3:1 See now, the Lord, the LORD Almighty, is about to take from Jerusalem and Judah both supply and support: all supplies of food and all supplies of water,

Isaiah 3:2 the hero and warrior, the judge and prophet, the soothsayer and elder,

Isaiah 3:3 the captain of fifty and man of rank, the counselor, skilled craftsman and clever enchanter.

Isaiah 3:4 I will make boys their officials; mere children will govern them.

Isaiah 3:5 People will oppress each other— man against man, neighbor against neighbor. The young will rise up against the old, the base against the honorable.

Isaiah 3:6 A man will seize one of his brothers at his father’s home, and say, “You have a cloak, you be our leader; take charge of this heap of ruins!”

Isaiah 3:7 But in that day he will cry out, “I have no remedy. I have no food or clothing in my house; do not make me the leader of the people.”

Isaiah 3:8 Jerusalem staggers, Judah is falling; their words and deeds are against the LORD, defying his glorious presence.

Isaiah 3:9 The look on their faces testifies against them; they parade their sin like Sodom; they do not hide it. Woe to them! They have brought disaster upon themselves.

Isaiah 3:10 Tell the righteous it will be well with them, for they will enjoy the fruit of their deeds.

Isaiah 3:11 Woe to the wicked! Disaster is upon them! They will be paid back for what their hands have done.

Isaiah 3:12 Youths oppress my people, women rule over them. O my people, your guides lead you astray; they turn you from the path.

Isaiah 3:13 The LORD takes his place in court; he rises to judge the people.

Isaiah 3:14 The LORD enters into judgment against the elders and leaders of his people: “It is you who have ruined my vineyard; the plunder from the poor is in your houses.

Isaiah 3:15 What do you mean by crushing my people and grinding the faces of the poor?” declares the Lord, the LORD Almighty.

Isaiah 3:16 The LORD says, “The women of Zion are haughty, walking along with outstretched necks, flirting with their eyes, tripping along with mincing steps, with ornaments jingling on their ankles.

Isaiah 3:17 Therefore the Lord will bring sores on the heads of the women of Zion; the LORD will make their scalps bald.”

Isaiah 3:18 In that day the Lord will snatch away their finery: the bangles and headbands and crescent necklaces,

Isaiah 3:19 the earrings and bracelets and veils,

Isaiah 3:20 the headdresses and ankle chains and sashes, the perfume bottles and charms,

Isaiah 3:21 the signet rings and nose rings,

Isaiah 3:22 the fine robes and the capes and cloaks, the purses

Isaiah 3:23 and mirrors, and the linen garments and tiaras and shawls.

Isaiah 3:24 Instead of fragrance there will be a stench; instead of a sash, a rope; instead of well-dressed hair, baldness; instead of fine clothing, sackcloth; instead of beauty, branding.

Isaiah 3:25 Your men will fall by the sword, your warriors in battle.

Isaiah 3:26 The gates of Zion will lament and mourn; destitute, she will sit on the ground.

Isaiah 4:1 In that day seven women will take hold of one man and say, “We will eat our own food and provide our own clothes; only let us be called by your name. Take away our disgrace!”

Isaiah 4:2 In that day the Branch of the LORD will be beautiful and glorious, and the fruit of the land will be the pride and glory of the survivors in Israel.

Isaiah 4:3 Those who are left in Zion, who remain in Jerusalem, will be called holy, all who are recorded among the living in Jerusalem.

Isaiah 4:4 The Lord will wash away the filth of the women of Zion; he will cleanse the bloodstains from Jerusalem by a spirit of judgment and a spirit of fire.

Isaiah 4:5 Then the LORD will create over all of Mount Zion and over those who assemble there a cloud of smoke by day and a glow of flaming fire by night; over all the glory will be a canopy.

Isaiah 4:6 It will be a shelter and shade from the heat of the day, and a refuge and hiding place from the storm and rain.

Isaiah 5:1 I will sing for the one I love a song about his vineyard: My loved one had a vineyard on a fertile hillside.

Isaiah 5:2 He dug it up and cleared it of stones and planted it with the choicest vines. He built a watchtower in it and cut out a winepress as well. Then he looked for a crop of good grapes, but it yielded only bad fruit.

Isaiah 5:3 “Now you dwellers in Jerusalem and men of Judah, judge between me and my vineyard.

Isaiah 5:4 What more could have been done for my vineyard than I have done for it? When I looked for good grapes, why did it yield only bad?

Isaiah 5:5 Now I will tell you what I am going to do to my vineyard: I will take away its hedge, and it will be destroyed; I will break down its wall, and it will be trampled.

Isaiah 5:6 I will make it a wasteland, neither pruned nor cultivated, and briers and thorns will grow there. I will command the clouds not to rain on it.”

Isaiah 5:7 The vineyard of the LORD Almighty is the house of Israel, and the men of Judah are the garden of his delight. And he looked for justice, but saw bloodshed; for righteousness, but heard cries of distress.

Isaiah 5:8 Woe to you who add house to house and join field to field till no space is left and you live alone in the land.

Isaiah 5:9 The LORD Almighty has declared in my hearing: “Surely the great houses will become desolate, the fine mansions left without occupants.

Isaiah 5:10 A ten-acre vineyard will produce only a bath of wine, a homer of seed only an ephah of grain.”

Isaiah 5:11 Woe to those who rise early in the morning to run after their drinks, who stay up late at night till they are inflamed with wine.

Isaiah 5:12 They have harps and lyres at their banquets, tambourines and flutes and wine, but they have no regard for the deeds of the LORD, no respect for the work of his hands.

Isaiah 5:13 Therefore my people will go into exile for lack of understanding; their men of rank will die of hunger and their masses will be parched with thirst.

Isaiah 5:14 Therefore the grave enlarges its appetite and opens its mouth without limit; into it will descend their nobles and masses with all their brawlers and revelers.

Isaiah 5:15 So man will be brought low and mankind humbled, the eyes of the arrogant humbled.

Isaiah 5:16 But the LORD Almighty will be exalted by his justice, and the holy God will show himself holy by his righteousness.

Isaiah 5:17 Then sheep will graze as in their own pasture; lambs will feed among the ruins of the rich.

Isaiah 5:18 Woe to those who draw sin along with cords of deceit, and wickedness as with cart ropes,

Isaiah 5:19 to those who say, “Let God hurry, let him hasten his work so we may see it. Let it approach, let the plan of the Holy One of Israel come, so we may know it.”

Isaiah 5:20 Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter.

Isaiah 5:21 Woe to those who are wise in their own eyes and clever in their own sight.

Isaiah 5:22 Woe to those who are heroes at drinking wine and champions at mixing drinks,

Isaiah 5:23 who acquit the guilty for a bribe, but deny justice to the innocent.

Isaiah 5:24 Therefore, as tongues of fire lick up straw and as dry grass sinks down in the flames, so their roots will decay and their flowers blow away like dust; for they have rejected the law of the LORD Almighty and spurned the word of the Holy One of Israel.

Isaiah 5:25 Therefore the LORD’s anger burns against his people; his hand is raised and he strikes them down. The mountains shake, and the dead bodies are like refuse in the streets. Yet for all this, his anger is not turned away, his hand is still upraised.

Isaiah 5:26 He lifts up a banner for the distant nations, he whistles for those at the ends of the earth. Here they come, swiftly and speedily!

Isaiah 5:27 Not one of them grows tired or stumbles, not one slumbers or sleeps; not a belt is loosened at the waist, not a sandal thong is broken.

Isaiah 5:28 Their arrows are sharp, all their bows are strung; their horses’ hoofs seem like flint, their chariot wheels like a whirlwind.

Isaiah 5:29 Their roar is like that of the lion, they roar like young lions; they growl as they seize their prey and carry it off with no one to rescue.

Isaiah 5:30 In that day they will roar over it like the roaring of the sea. And if one looks at the land, he will see darkness and distress; even the light will be darkened by the clouds.

Isaiah 6:1 In the year that King Uzziah died, I saw the Lord seated on a throne, high and exalted, and the train of his robe filled the temple.

Isaiah 6:2 Above him were seraphs, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying.

Isaiah 6:3 And they were calling to one another: “Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory.”

Isaiah 6:4 At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke.

Isaiah 6:5 “Woe to me!” I cried. “I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty.”

Isaiah 6:6 Then one of the seraphs flew to me with a live coal in his hand, which he had taken with tongs from the altar.

Isaiah 6:7 With it he touched my mouth and said, “See, this has touched your lips; your guilt is taken away and your sin atoned for.”

Isaiah 6:8 Then I heard the voice of the Lord saying, “Whom shall I send? And who will go for us?” And I said, “Here am I. Send me!”

Isaiah 6:9 He said, “Go and tell this people: “‘Be ever hearing, but never understanding; be ever seeing, but never perceiving.’

Isaiah 6:10 Make the heart of this people calloused; make their ears dull and close their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts, and turn and be healed.”

Isaiah 6:11 Then I said, “For how long, O Lord?” And he answered: “Until the cities lie ruined and without inhabitant, until the houses are left deserted and the fields ruined and ravaged,

Isaiah 6:12 until the LORD has sent everyone far away and the land is utterly forsaken.

Isaiah 6:13 And though a tenth remains in the land, it will again be laid waste. But as the terebinth and oak leave stumps when they are cut down, so the holy seed will be the stump in the land.”

Isaiah 7:1 When Ahaz son of Jotham, the son of Uzziah, was king of Judah, King Rezin of Aram and Pekah son of Remaliah king of Israel marched up to fight against Jerusalem, but they could not overpower it.

Isaiah 7:2 Now the house of David was told, “Aram has allied itself with Ephraim”; so the hearts of Ahaz and his people were shaken, as the trees of the forest are shaken by the wind.

Isaiah 7:3 Then the LORD said to Isaiah, “Go out, you and your son Shear-Jashub, to meet Ahaz at the end of the aqueduct of the Upper Pool, on the road to the Washerman’s Field.

Isaiah 7:4 Say to him, ‘Be careful, keep calm and don’t be afraid. Do not lose heart because of these two smoldering stubs of firewood—because of the fierce anger of Rezin and Aram and of the son of Remaliah.

Isaiah 7:5 Aram, Ephraim and Remaliah’s son have plotted your ruin, saying,

Isaiah 7:6 “Let us invade Judah; let us tear it apart and divide it among ourselves, and make the son of Tabeel king over it.”

Isaiah 7:7 Yet this is what the Sovereign LORD says: “‘It will not take place, it will not happen,

Isaiah 7:8 for the head of Aram is Damascus, and the head of Damascus is only Rezin. Within sixty-five years Ephraim will be too shattered to be a people.

Isaiah 7:9 The head of Ephraim is Samaria, and the head of Samaria is only Remaliah’s son. If you do not stand firm in your faith, you will not stand at all.’“

Isaiah 7:10 Again the LORD spoke to Ahaz,

Isaiah 7:11 “Ask the LORD your God for a sign, whether in the deepest depths or in the highest heights.”

Isaiah 7:12 But Ahaz said, “I will not ask; I will not put the LORD to the test.”

Isaiah 7:13 Then Isaiah said, “Hear now, you house of David! Is it not enough to try the patience of men? Will you try the patience of my God also?

Isaiah 7:14 Therefore the Lord himself will give you a sign: The virgin will be with child and will give birth to a son, and will call him Immanuel.

Isaiah 7:15 He will eat curds and honey when he knows enough to reject the wrong and choose the right.

Isaiah 7:16 But before the boy knows enough to reject the wrong and choose the right, the land of the two kings you dread will be laid waste.

Isaiah 7:17 The LORD will bring on you and on your people and on the house of your father a time unlike any since Ephraim broke away from Judah— he will bring the king of Assyria.”

Isaiah 7:18 In that day the LORD will whistle for flies from the distant streams of Egypt and for bees from the land of Assyria.

Isaiah 7:19 They will all come and settle in the steep ravines and in the crevices in the rocks, on all the thornbushes and at all the water holes.

Isaiah 7:20 In that day the Lord will use a razor hired from beyond the River—the king of Assyria— to shave your head and the hair of your legs, and to take off your beards also.

Isaiah 7:21 In that day, a man will keep alive a young cow and two goats.

Isaiah 7:22 And because of the abundance of the milk they give, he will have curds to eat. All who remain in the land will eat curds and honey.

Isaiah 7:23 In that day, in every place where there were a thousand vines worth a thousand silver shekels, there will be only briers and thorns.

Isaiah 7:24 Men will go there with bow and arrow, for the land will be covered with briers and thorns.

Isaiah 7:25 As for all the hills once cultivated by the hoe, you will no longer go there for fear of the briers and thorns; they will become places where cattle are turned loose and where sheep run.

Isaiah 8:1 The LORD said to me, “Take a large scroll and write on it with an ordinary pen: Maher-Shalal-Hash-Baz.

Isaiah 8:2 And I will call in Uriah the priest and Zechariah son of Jeberekiah as reliable witnesses for me.”

Isaiah 8:3 Then I went to the prophetess, and she conceived and gave birth to a son. And the LORD said to me, “Name him Maher-Shalal-Hash-Baz.

Isaiah 8:4 Before the boy knows how to say ‘My father’ or ‘My mother,’ the wealth of Damascus and the plunder of Samaria will be carried off by the king of Assyria.”

Isaiah 8:5 The LORD spoke to me again:

Isaiah 8:6 “Because this people has rejected the gently flowing waters of Shiloah and rejoices over Rezin and the son of Remaliah,

Isaiah 8:7 therefore the Lord is about to bring against them the mighty floodwaters of the River—the king of Assyria with all his pomp. It will overflow all its channels, run over all its banks

Isaiah 8:8 and sweep on into Judah, swirling over it, passing through it and reaching up to the neck. Its outspread wings will cover the breadth of your land, O Immanuel!”

Isaiah 8:9 Raise the war cry, you nations, and be shattered! Listen, all you distant lands. Prepare for battle, and be shattered! Prepare for battle, and be shattered!

Isaiah 8:10 Devise your strategy, but it will be thwarted; propose your plan, but it will not stand, for God is with us.

Isaiah 8:11 The LORD spoke to me with his strong hand upon me, warning me not to follow the way of this people. He said:

Isaiah 8:12 “Do not call conspiracy everything that these people call conspiracy; do not fear what they fear, and do not dread it.

Isaiah 8:13 The LORD Almighty is the one you are to regard as holy, he is the one you are to fear, he is the one you are to dread,

Isaiah 8:14 and he will be a sanctuary; but for both houses of Israel he will be a stone that causes men to stumble and a rock that makes them fall. And for the people of Jerusalem he will be a trap and a snare.

Isaiah 8:15 Many of them will stumble; they will fall and be broken, they will be snared and captured.”

Isaiah 8:16 Bind up the testimony and seal up the law among my disciples.

Isaiah 8:17 I will wait for the LORD, who is hiding his face from the house of Jacob. I will put my trust in him.

Isaiah 8:18 Here am I, and the children the LORD has given me. We are signs and symbols in Israel from the LORD Almighty, who dwells on Mount Zion.

Isaiah 8:19 When men tell you to consult mediums and spiritists, who whisper and mutter, should not a people inquire of their God? Why consult the dead on behalf of the living?

Isaiah 8:20 To the law and to the testimony! If they do not speak according to this word, they have no light of dawn.

Isaiah 8:21 Distressed and hungry, they will roam through the land; when they are famished, they will become enraged and, looking upward, will curse their king and their God.

Isaiah 8:22 Then they will look toward the earth and see only distress and darkness and fearful gloom, and they will be thrust into utter darkness.

Isaiah 9:1 Nevertheless, there will be no more gloom for those who were in distress. In the past he humbled the land of Zebulun and the land of Naphtali, but in the future he will honor Galilee of the Gentiles, by the way of the sea, along the Jordan—

Isaiah 9:2 The people walking in darkness have seen a great light; on those living in the land of the shadow of death a light has dawned.

Isaiah 9:3 You have enlarged the nation and increased their joy; they rejoice before you as people rejoice at the harvest, as men rejoice when dividing the plunder.

Isaiah 9:4 For as in the day of Midian’s defeat, you have shattered the yoke that burdens them, the bar across their shoulders, the rod of their oppressor.

Isaiah 9:5 Every warrior’s boot used in battle and every garment rolled in blood will be destined for burning, will be fuel for the fire.

Isaiah 9:6 For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

Isaiah 9:7 Of the increase of his government and peace there will be no end. He will reign on David’s throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. The zeal of the LORD Almighty will accomplish this.

Isaiah 9:8 The Lord has sent a message against Jacob; it will fall on Israel.

Isaiah 9:9 All the people will know it— Ephraim and the inhabitants of Samaria— who say with pride and arrogance of heart,

Isaiah 9:10 “The bricks have fallen down, but we will rebuild with dressed stone; the fig trees have been felled, but we will replace them with cedars.”

Isaiah 9:11 But the LORD has strengthened Rezin’s foes against them and has spurred their enemies on.

Isaiah 9:12 Arameans from the east and Philistines from the west have devoured Israel with open mouth. Yet for all this, his anger is not turned away, his hand is still upraised.

Isaiah 9:13 But the people have not returned to him who struck them, nor have they sought the LORD Almighty.

Isaiah 9:14 So the LORD will cut off from Israel both head and tail, both palm branch and reed in a single day;

Isaiah 9:15 the elders and prominent men are the head, the prophets who teach lies are the tail.

Isaiah 9:16 Those who guide this people mislead them, and those who are guided are led astray.

Isaiah 9:17 Therefore the Lord will take no pleasure in the young men, nor will he pity the fatherless and widows, for everyone is ungodly and wicked, every mouth speaks vileness. Yet for all this, his anger is not turned away, his hand is still upraised.

Isaiah 9:18 Surely wickedness burns like a fire; it consumes briers and thorns, it sets the forest thickets ablaze, so that it rolls upward in a column of smoke.

Isaiah 9:19 By the wrath of the LORD Almighty the land will be scorched and the people will be fuel for the fire; no one will spare his brother.

Isaiah 9:20 On the right they will devour, but still be hungry; on the left they will eat, but not be satisfied. Each will feed on the flesh of his own offspring:

Isaiah 9:21 Manasseh will feed on Ephraim, and Ephraim on Manasseh; together they will turn against Judah. Yet for all this, his anger is not turned away, his hand is still upraised.

Isaiah 10:1 Woe to those who make unjust laws, to those who issue oppressive decrees,

Isaiah 10:2 to deprive the poor of their rights and withhold justice from the oppressed of my people, making widows their prey and robbing the fatherless.

Isaiah 10:3 What will you do on the day of reckoning, when disaster comes from afar? To whom will you run for help? Where will you leave your riches?

Isaiah 10:4 Nothing will remain but to cringe among the captives or fall among the slain. Yet for all this, his anger is not turned away, his hand is still upraised.

Isaiah 10:5 “Woe to the Assyrian, the rod of my anger, in whose hand is the club of my wrath!

Isaiah 10:6 I send him against a godless nation, I dispatch him against a people who anger me, to seize loot and snatch plunder, and to trample them down like mud in the streets.

Isaiah 10:7 But this is not what he intends, this is not what he has in mind; his purpose is to destroy, to put an end to many nations.

Isaiah 10:8 ‘Are not my commanders all kings?’ he says.

Isaiah 10:9 ‘Has not Calno fared like Carchemish? Is not Hamath like Arpad, and Samaria like Damascus?

Isaiah 10:10 As my hand seized the kingdoms of the idols, kingdoms whose images excelled those of Jerusalem and Samaria—

Isaiah 10:11 shall I not deal with Jerusalem and her images as I dealt with Samaria and her idols?’“

Isaiah 10:12 When the Lord has finished all his work against Mount Zion and Jerusalem, he will say, “I will punish the king of Assyria for the willful pride of his heart and the haughty look in his eyes.

Isaiah 10:13 For he says: “‘By the strength of my hand I have done this, and by my wisdom, because I have understanding. I removed the boundaries of nations, I plundered their treasures; like a mighty one I subdued their kings.

Isaiah 10:14 As one reaches into a nest, so my hand reached for the wealth of the nations; as men gather abandoned eggs, so I gathered all the countries; not one flapped a wing, or opened its mouth to chirp.’“

Isaiah 10:15 Does the ax raise itself above him who swings it, or the saw boast against him who uses it? As if a rod were to wield him who lifts it up, or a club brandish him who is not wood!

Isaiah 10:16 Therefore, the Lord, the LORD Almighty, will send a wasting disease upon his sturdy warriors; under his pomp a fire will be kindled like a blazing flame.

Isaiah 10:17 The Light of Israel will become a fire, their Holy One a flame; in a single day it will burn and consume his thorns and his briers.

Isaiah 10:18 The splendor of his forests and fertile fields it will completely destroy, as when a sick man wastes away.

Isaiah 10:19 And the remaining trees of his forests will be so few that a child could write them down.

Isaiah 10:20 In that day the remnant of Israel, the survivors of the house of Jacob, will no longer rely on him who struck them down but will truly rely on the LORD, the Holy One of Israel.

Isaiah 10:21 A remnant will return, a remnant of Jacob will return to the Mighty God.

Isaiah 10:22 Though your people, O Israel, be like the sand by the sea, only a remnant will return. Destruction has been decreed, overwhelming and righteous.

Isaiah 10:23 The Lord, the LORD Almighty, will carry out the destruction decreed upon the whole land.

Isaiah 10:24 Therefore, this is what the Lord, the LORD Almighty, says: “O my people who live in Zion, do not be afraid of the Assyrians, who beat you with a rod and lift up a club against you, as Egypt did.

Isaiah 10:25 Very soon my anger against you will end and my wrath will be directed to their destruction.”

Isaiah 10:26 The LORD Almighty will lash them with a whip, as when he struck down Midian at the rock of Oreb; and he will raise his staff over the waters, as he did in Egypt.

Isaiah 10:27 In that day their burden will be lifted from your shoulders, their yoke from your neck; the yoke will be broken because you have grown so fat.

Isaiah 10:28 They enter Aiath; they pass through Migron; they store supplies at Micmash.

Isaiah 10:29 They go over the pass, and say, “We will camp overnight at Geba.” Ramah trembles; Gibeah of Saul flees.

Isaiah 10:30 Cry out, O Daughter of Gallim! Listen, O Laishah! Poor Anathoth!

Isaiah 10:31 Madmenah is in flight; the people of Gebim take cover.

Isaiah 10:32 This day they will halt at Nob; they will shake their fist at the mount of the Daughter of Zion, at the hill of Jerusalem.

Isaiah 10:33 See, the Lord, the LORD Almighty, will lop off the boughs with great power. The lofty trees will be felled, the tall ones will be brought low.

Isaiah 10:34 He will cut down the forest thickets with an ax; Lebanon will fall before the Mighty One.

Isaiah 11:1 A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit.

Isaiah 11:2 The Spirit of the LORD will rest on him— the Spirit of wisdom and of understanding, the Spirit of counsel and of power, the Spirit of knowledge and of the fear of the LORD—

Isaiah 11:3 and he will delight in the fear of the LORD. He will not judge by what he sees with his eyes, or decide by what he hears with his ears;

Isaiah 11:4 but with righteousness he will judge the needy, with justice he will give decisions for the poor of the earth. He will strike the earth with the rod of his mouth; with the breath of his lips he will slay the wicked.

Isaiah 11:5 Righteousness will be his belt and faithfulness the sash around his waist.

Isaiah 11:6 The wolf will live with the lamb, the leopard will lie down with the goat, the calf and the lion and the yearling together; and a little child will lead them.

Isaiah 11:7 The cow will feed with the bear, their young will lie down together, and the lion will eat straw like the ox.

Isaiah 11:8 The infant will play near the hole of the cobra, and the young child put his hand into the viper’s nest.

Isaiah 11:9 They will neither harm nor destroy on all my holy mountain, for the earth will be full of the knowledge of the LORD as the waters cover the sea.

Isaiah 11:10 In that day the Root of Jesse will stand as a banner for the peoples; the nations will rally to him, and his place of rest will be glorious.

Isaiah 11:11 In that day the Lord will reach out his hand a second time to reclaim the remnant that is left of his people from Assyria, from Lower Egypt, from Upper Egypt, from Cush, from Elam, from Babylonia, from Hamath and from the islands of the sea.

Isaiah 11:12 He will raise a banner for the nations and gather the exiles of Israel; he will assemble the scattered people of Judah from the four quarters of the earth.

Isaiah 11:13 Ephraim’s jealousy will vanish, and Judah’s enemies will be cut off; Ephraim will not be jealous of Judah, nor Judah hostile toward Ephraim.

Isaiah 11:14 They will swoop down on the slopes of Philistia to the west; together they will plunder the people to the east. They will lay hands on Edom and Moab, and the Ammonites will be subject to them.

Isaiah 11:15 The LORD will dry up the gulf of the Egyptian sea; with a scorching wind he will sweep his hand over the Euphrates River. He will break it up into seven streams so that men can cross over in sandals.

Isaiah 11:16 There will be a highway for the remnant of his people that is left from Assyria, as there was for Israel when they came up from Egypt.

Isaiah 12:1 In that day you will say: “I will praise you, O LORD. Although you were angry with me, your anger has turned away and you have comforted me.

Isaiah 12:2 Surely God is my salvation; I will trust and not be afraid. The LORD, the LORD, is my strength and my song; he has become my salvation.”

Isaiah 12:3 With joy you will draw water from the wells of salvation.

Isaiah 12:4 In that day you will say: “Give thanks to the LORD, call on his name; make known among the nations what he has done, and proclaim that his name is exalted.

Isaiah 12:5 Sing to the LORD, for he has done glorious things; let this be known to all the world.

Isaiah 12:6 Shout aloud and sing for joy, people of Zion, for great is the Holy One of Israel among you.”

Isaiah 13:1 An oracle concerning Babylon that Isaiah son of Amoz saw:

Isaiah 13:2 Raise a banner on a bare hilltop, shout to them; beckon to them to enter the gates of the nobles.

Isaiah 13:3 I have commanded my holy ones; I have summoned my warriors to carry out my wrath— those who rejoice in my triumph.

Isaiah 13:4 Listen, a noise on the mountains, like that of a great multitude! Listen, an uproar among the kingdoms, like nations massing together! The LORD Almighty is mustering an army for war.

Isaiah 13:5 They come from faraway lands, from the ends of the heavens— the LORD and the weapons of his wrath— to destroy the whole country.

Isaiah 13:6 Wail, for the day of the LORD is near; it will come like destruction from the Almighty.

Isaiah 13:7 Because of this, all hands will go limp, every man’s heart will melt.

Isaiah 13:8 Terror will seize them, pain and anguish will grip them; they will writhe like a woman in labor. They will look aghast at each other, their faces aflame.

Isaiah 13:9 See, the day of the LORD is coming—a cruel day, with wrath and fierce anger— to make the land desolate and destroy the sinners within it.

Isaiah 13:10 The stars of heaven and their constellations will not show their light. The rising sun will be darkened and the moon will not give its light.

Isaiah 13:11 I will punish the world for its evil, the wicked for their sins. I will put an end to the arrogance of the haughty and will humble the pride of the ruthless.

Isaiah 13:12 I will make man scarcer than pure gold, more rare than the gold of Ophir.

Isaiah 13:13 Therefore I will make the heavens tremble; and the earth will shake from its place at the wrath of the LORD Almighty, in the day of his burning anger.

Isaiah 13:14 Like a hunted gazelle, like sheep without a shepherd, each will return to his own people, each will flee to his native land.

Isaiah 13:15 Whoever is captured will be thrust through; all who are caught will fall by the sword.

Isaiah 13:16 Their infants will be dashed to pieces before their eyes; their houses will be looted and their wives ravished.

Isaiah 13:17 See, I will stir up against them the Medes, who do not care for silver and have no delight in gold.

Isaiah 13:18 Their bows will strike down the young men; they will have no mercy on infants nor will they look with compassion on children.

Isaiah 13:19 Babylon, the jewel of kingdoms, the glory of the Babylonians' pride, will be overthrown by God like Sodom and Gomorrah.

Isaiah 13:20 She will never be inhabited or lived in through all generations; no Arab will pitch his tent there, no shepherd will rest his flocks there.

Isaiah 13:21 But desert creatures will lie there, jackals will fill her houses; there the owls will dwell, and there the wild goats will leap about.

Isaiah 13:22 Hyenas will howl in her strongholds, jackals in her luxurious palaces. Her time is at hand, and her days will not be prolonged.

Isaiah 14:1 The LORD will have compassion on Jacob; once again he will choose Israel and will settle them in their own land. Aliens will join them and unite with the house of Jacob.

Isaiah 14:2 Nations will take them and bring them to their own place. And the house of Israel will possess the nations as menservants and maidservants in the LORD’s land. They will make captives of their captors and rule over their oppressors.

Isaiah 14:3 On the day the LORD gives you relief from suffering and turmoil and cruel bondage,

Isaiah 14:4 you will take up this taunt against the king of Babylon: How the oppressor has come to an end! How his fury has ended!

Isaiah 14:5 The LORD has broken the rod of the wicked, the scepter of the rulers,

Isaiah 14:6 which in anger struck down peoples with unceasing blows, and in fury subdued nations with relentless aggression.

Isaiah 14:7 All the lands are at rest and at peace; they break into singing.

Isaiah 14:8 Even the pine trees and the cedars of Lebanon exult over you and say, “Now that you have been laid low, no woodsman comes to cut us down.”

Isaiah 14:9 The grave below is all astir to meet you at your coming; it rouses the spirits of the departed to greet you— all those who were leaders in the world; it makes them rise from their thrones— all those who were kings over the nations.

Isaiah 14:10 They will all respond, they will say to you, “You also have become weak, as we are; you have become like us.”

Isaiah 14:11 All your pomp has been brought down to the grave, along with the noise of your harps; maggots are spread out beneath you and worms cover you.

Isaiah 14:12 How you have fallen from heaven, O morning star, son of the dawn! You have been cast down to the earth, you who once laid low the nations!

Isaiah 14:13 You said in your heart, “I will ascend to heaven; I will raise my throne above the stars of God; I will sit enthroned on the mount of assembly, on the utmost heights of the sacred mountain.

Isaiah 14:14 I will ascend above the tops of the clouds; I will make myself like the Most High.”

Isaiah 14:15 But you are brought down to the grave, to the depths of the pit.

Isaiah 14:16 Those who see you stare at you, they ponder your fate: “Is this the man who shook the earth and made kingdoms tremble,

Isaiah 14:17 the man who made the world a desert, who overthrew its cities and would not let his captives go home?”

Isaiah 14:18 All the kings of the nations lie in state, each in his own tomb.

Isaiah 14:19 But you are cast out of your tomb like a rejected branch; you are covered with the slain, with those pierced by the sword, those who descend to the stones of the pit. Like a corpse trampled underfoot,

Isaiah 14:20 you will not join them in burial, for you have destroyed your land and killed your people. The offspring of the wicked will never be mentioned again.

Isaiah 14:21 Prepare a place to slaughter his sons for the sins of their forefathers; they are not to rise to inherit the land and cover the earth with their cities.

Isaiah 14:22 “I will rise up against them,” declares the LORD Almighty. “I will cut off from Babylon her name and survivors, her offspring and descendants,” declares the LORD.

Isaiah 14:23 “I will turn her into a place for owls and into swampland; I will sweep her with the broom of destruction,” declares the LORD Almighty.

Isaiah 14:24 The LORD Almighty has sworn, “Surely, as I have planned, so it will be, and as I have purposed, so it will stand.

Isaiah 14:25 I will crush the Assyrian in my land; on my mountains I will trample him down. His yoke will be taken from my people, and his burden removed from their shoulders.”

Isaiah 14:26 This is the plan determined for the whole world; this is the hand stretched out over all nations.

Isaiah 14:27 For the LORD Almighty has purposed, and who can thwart him? His hand is stretched out, and who can turn it back?

Isaiah 14:28 This oracle came in the year King Ahaz died:

Isaiah 14:29 Do not rejoice, all you Philistines, that the rod that struck you is broken; from the root of that snake will spring up a viper, its fruit will be a darting, venomous serpent.

Isaiah 14:30 The poorest of the poor will find pasture, and the needy will lie down in safety. But your root I will destroy by famine; it will slay your survivors.

Isaiah 14:31 Wail, O gate! Howl, O city! Melt away, all you Philistines! A cloud of smoke comes from the north, and there is not a straggler in its ranks.

Isaiah 14:32 What answer shall be given to the envoys of that nation? “The LORD has established Zion, and in her his afflicted people will find refuge.”

Isaiah 15:1 An oracle concerning Moab: Ar in Moab is ruined, destroyed in a night! Kir in Moab is ruined, destroyed in a night!

Isaiah 15:2 Dibon goes up to its temple, to its high places to weep; Moab wails over Nebo and Medeba. Every head is shaved and every beard cut off.

Isaiah 15:3 In the streets they wear sackcloth; on the roofs and in the public squares they all wail, prostrate with weeping.

Isaiah 15:4 Heshbon and Elealeh cry out, their voices are heard all the way to Jahaz. Therefore the armed men of Moab cry out, and their hearts are faint.

Isaiah 15:5 My heart cries out over Moab; her fugitives flee as far as Zoar, as far as Eglath Shelishiyah. They go up the way to Luhith, weeping as they go; on the road to Horonaim they lament their destruction.

Isaiah 15:6 The waters of Nimrim are dried up and the grass is withered; the vegetation is gone and nothing green is left.

Isaiah 15:7 So the wealth they have acquired and stored up they carry away over the Ravine of the Poplars.

Isaiah 15:8 Their outcry echoes along the border of Moab; their wailing reaches as far as Eglaim, their lamentation as far as Beer Elim.

Isaiah 15:9 Dimon’s waters are full of blood, but I will bring still more upon Dimon—a lion upon the fugitives of Moab and upon those who remain in the land.

Isaiah 16:1 Send lambs as tribute to the ruler of the land, from Sela, across the desert, to the mount of the Daughter of Zion.

Isaiah 16:2 Like fluttering birds pushed from the nest, so are the women of Moab at the fords of the Arnon.

Isaiah 16:3 “Give us counsel, render a decision. Make your shadow like night— at high noon. Hide the fugitives, do not betray the refugees.

Isaiah 16:4 Let the Moabite fugitives stay with you; be their shelter from the destroyer.” The oppressor will come to an end, and destruction will cease; the aggressor will vanish from the land.

Isaiah 16:5 In love a throne will be established; in faithfulness a man will sit on it— one from the house of David— one who in judging seeks justice and speeds the cause of righteousness.

Isaiah 16:6 We have heard of Moab’s pride— her overweening pride and conceit, her pride and her insolence— but her boasts are empty.

Isaiah 16:7 Therefore the Moabites wail, they wail together for Moab. Lament and grieve for the men of Kir Hareseth.

Isaiah 16:8 The fields of Heshbon wither, the vines of Sibmah also. The rulers of the nations have trampled down the choicest vines, which once reached Jazer and spread toward the desert. Their shoots spread out and went as far as the sea.

Isaiah 16:9 So I weep, as Jazer weeps, for the vines of Sibmah. O Heshbon, O Elealeh, I drench you with tears! The shouts of joy over your ripened fruit and over your harvests have been stilled.

Isaiah 16:10 Joy and gladness are taken away from the orchards; no one sings or shouts in the vineyards; no one treads out wine at the presses, for I have put an end to the shouting.

Isaiah 16:11 My heart laments for Moab like a harp, my inmost being for Kir Hareseth.

Isaiah 16:12 When Moab appears at her high place, she only wears herself out; when she goes to her shrine to pray, it is to no avail.

Isaiah 16:13 This is the word the LORD has already spoken concerning Moab.

Isaiah 16:14 But now the LORD says: “Within three years, as a servant bound by contract would count them, Moab’s splendor and all her many people will be despised, and her survivors will be very few and feeble.”

Isaiah 17:1 An oracle concerning Damascus: “See, Damascus will no longer be a city but will become a heap of ruins.

Isaiah 17:2 The cities of Aroer will be deserted and left to flocks, which will lie down, with no one to make them afraid.

Isaiah 17:3 The fortified city will disappear from Ephraim, and royal power from Damascus; the remnant of Aram will be like the glory of the Israelites,” declares the LORD Almighty.

Isaiah 17:4 “In that day the glory of Jacob will fade; the fat of his body will waste away.

Isaiah 17:5 It will be as when a reaper gathers the standing grain and harvests the grain with his arm— as when a man gleans heads of grain in the Valley of Rephaim.

Isaiah 17:6 Yet some gleanings will remain, as when an olive tree is beaten, leaving two or three olives on the topmost branches, four or five on the fruitful boughs,” declares the LORD, the God of Israel.

Isaiah 17:7 In that day men will look to their Maker and turn their eyes to the Holy One of Israel.

Isaiah 17:8 They will not look to the altars, the work of their hands, and they will have no regard for the Asherah poles and the incense altars their fingers have made.

Isaiah 17:9 In that day their strong cities, which they left because of the Israelites, will be like places abandoned to thickets and undergrowth. And all will be desolation.

Isaiah 17:10 You have forgotten God your Savior; you have not remembered the Rock, your fortress. Therefore, though you set out the finest plants and plant imported vines, Isaiah 17:11 though on the day you set them out, you make them grow, and on the morning when you plant them, you bring them to bud, yet the harvest will be as nothing in the day of disease and incurable pain.

Isaiah 17:12 Oh, the raging of many nations— they rage like the raging sea! Oh, the uproar of the peoples— they roar like the roaring of great waters!

Isaiah 17:13 Although the peoples roar like the roar of surging waters, when he rebukes them they flee far away, driven before the wind like chaff on the hills, like tumbleweed before a gale.

Isaiah 17:14 In the evening, sudden terror! Before the morning, they are gone! This is the portion of those who loot us, the lot of those who plunder us.

Isaiah 18:1 Woe to the land of whirring wings along the rivers of Cush,

Isaiah 18:2 which sends envoys by sea in papyrus boats over the water. Go, swift messengers, to a people tall and smooth-skinned, to a people feared far and wide, an aggressive nation of strange speech, whose land is divided by rivers.

Isaiah 18:3 All you people of the world, you who live on the earth, when a banner is raised on the mountains, you will see it, and when a trumpet sounds, you will hear it.

Isaiah 18:4 This is what the LORD says to me: “I will remain quiet and will look on from my dwelling place, like shimmering heat in the sunshine, like a cloud of dew in the heat of harvest.”

Isaiah 18:5 For, before the harvest, when the blossom is gone and the flower becomes a ripening grape, he will cut off the shoots with pruning knives, and cut down and take away the spreading branches.

Isaiah 18:6 They will all be left to the mountain birds of prey and to the wild animals; the birds will feed on them all summer, the wild animals all winter.

Isaiah 18:7 At that time gifts will be brought to the LORD Almighty from a people tall and smooth-skinned, from a people feared far and wide, an aggressive nation of strange speech, whose land is divided by rivers— the gifts will be brought to Mount Zion, the place of the Name of the LORD Almighty.

Isaiah 19:1 An oracle concerning Egypt: See, the LORD rides on a swift cloud and is coming to Egypt. The idols of Egypt tremble before him, and the hearts of the Egyptians melt within them.

Isaiah 19:2 “I will stir up Egyptian against Egyptian— brother will fight against brother, neighbor against neighbor, city against city, kingdom against kingdom.

Isaiah 19:3 The Egyptians will lose heart, and I will bring their plans to nothing; they will consult the idols and the spirits of the dead, the mediums and the spiritists.

Isaiah 19:4 I will hand the Egyptians over to the power of a cruel master, and a fierce king will rule over them," declares the Lord, the LORD Almighty.

Isaiah 19:5 The waters of the river will dry up, and the riverbed will be parched and dry.

Isaiah 19:6 The canals will stink; the streams of Egypt will dwindle and dry up. The reeds and rushes will wither,

Isaiah 19:7 also the plants along the Nile, at the mouth of the river. Every sown field along the Nile will become parched, will blow away and be no more.

Isaiah 19:8 The fishermen will groan and lament, all who cast hooks into the Nile; those who throw nets on the water will pine away.

Isaiah 19:9 Those who work with combed flax will despair, the weavers of fine linen will lose hope.

Isaiah 19:10 The workers in cloth will be dejected, and all the wage earners will be sick at heart.

Isaiah 19:11 The officials of Zoan are nothing but fools; the wise counselors of Pharaoh give senseless advice. How can you say to Pharaoh, "I am one of the wise men, a disciple of the ancient kings"?

Isaiah 19:12 Where are your wise men now? Let them show you and make known what the LORD Almighty has planned against Egypt.

Isaiah 19:13 The officials of Zoan have become fools, the leaders of Memphis are deceived; the cornerstones of her peoples have led Egypt astray.

Isaiah 19:14 The LORD has poured into them a spirit of dizziness; they make Egypt stagger in all that she does, as a drunkard staggers around in his vomit.

Isaiah 19:15 There is nothing Egypt can do— head or tail, palm branch or reed.

Isaiah 19:16 In that day the Egyptians will be like women. They will shudder with fear at the uplifted hand that the LORD Almighty raises against them.

Isaiah 19:17 And the land of Judah will bring terror to the Egyptians; everyone to whom Judah is mentioned will be terrified, because of what the LORD Almighty is planning against them.

Isaiah 19:18 In that day five cities in Egypt will speak the language of Canaan and swear allegiance to the LORD Almighty. One of them will be called the City of Destruction.

Isaiah 19:19 In that day there will be an altar to the LORD in the heart of Egypt, and a monument to the LORD at its border.

Isaiah 19:20 It will be a sign and witness to the LORD Almighty in the land of Egypt. When they cry out to the LORD because of their oppressors, he will send them a savior and defender, and he will rescue them.

Isaiah 19:21 So the LORD will make himself known to the Egyptians, and in that day they will acknowledge the LORD. They will worship with sacrifices and grain offerings; they will make vows to the LORD and keep them.

Isaiah 19:22 The LORD will strike Egypt with a plague; he will strike them and heal them. They will turn to the LORD, and he will respond to their pleas and heal them.

Isaiah 19:23 In that day there will be a highway from Egypt to Assyria. The Assyrians will go to Egypt and the Egyptians to Assyria. The Egyptians and Assyrians will worship together.

Isaiah 19:24 In that day Israel will be the third, along with Egypt and Assyria, a blessing on the earth.

Isaiah 19:25 The LORD Almighty will bless them, saying, “Blessed be Egypt my people, Assyria my handiwork, and Israel my inheritance.”

Isaiah 20:1 In the year that the supreme commander, sent by Sargon king of Assyria, came to Ashdod and attacked and captured it—

Isaiah 20:2 at that time the LORD spoke through Isaiah son of Amoz. He said to him, “Take off the sackcloth from your body and the sandals from your feet.” And he did so, going around stripped and barefoot.

Isaiah 20:3 Then the LORD said, “Just as my servant Isaiah has gone stripped and barefoot for three years, as a sign and portent against Egypt and Cush,

Isaiah 20:4 so the king of Assyria will lead away stripped and barefoot the Egyptian captives and Cushite exiles, young and old, with buttocks bared— to Egypt’s shame.

Isaiah 20:5 Those who trusted in Cush and boasted in Egypt will be afraid and put to shame.

Isaiah 20:6 In that day the people who live on this coast will say, ‘See what has happened to those we relied on, those we fled to for help and deliverance from the king of Assyria! How then can we escape?’“

Isaiah 21:1 An oracle concerning the Desert by the Sea: Like whirlwinds sweeping through the southland, an invader comes from the desert, from a land of terror.

Isaiah 21:2 A dire vision has been shown to me: The traitor betrays, the looter takes loot. Elam, attack! Media, lay siege! I will bring to an end all the groaning she caused.

Isaiah 21:3 At this my body is racked with pain, pangs seize me, like those of a woman in labor; I am staggered by what I hear, I am bewildered by what I see.

Isaiah 21:4 My heart falters, fear makes me tremble; the twilight I longed for has become a horror to me.

Isaiah 21:5 They set the tables, they spread the rugs, they eat, they drink! Get up, you officers, oil the shields!

Isaiah 21:6 This is what the Lord says to me: “Go, post a lookout and have him report what he sees.

Isaiah 21:7 When he sees chariots with teams of horses, riders on donkeys or riders on camels, let him be alert, fully alert.”

Isaiah 21:8 And the lookout shouted, “Day after day, my lord, I stand on the watchtower; every night I stay at my post.

Isaiah 21:9 Look, here comes a man in a chariot with a team of horses. And he gives back the answer: ‘Babylon has fallen, has fallen! All the images of its gods lie shattered on the ground!’“

Isaiah 21:10 O my people, crushed on the threshing floor, I tell you what I have heard from the LORD Almighty, from the God of Israel.

Isaiah 21:11 An oracle concerning Dumah: Someone calls to me from Seir, “Watchman, what is left of the night? Watchman, what is left of the night?”

Isaiah 21:12 The watchman replies, “Morning is coming, but also the night. If you would ask, then ask; and come back yet again.”

Isaiah 21:13 An oracle concerning Arabia: You caravans of Dedanites, who camp in the thickets of Arabia,

Isaiah 21:14 bring water for the thirsty; you who live in Tema, bring food for the fugitives.

Isaiah 21:15 They flee from the sword, from the drawn sword, from the bent bow and from the heat of battle.

Isaiah 21:16 This is what the Lord says to me: “Within one year, as a servant bound by contract would count it, all the pomp of Kedar will come to an end.

Isaiah 21:17 The survivors of the bowmen, the warriors of Kedar, will be few.” The LORD, the God of Israel, has spoken.

Isaiah 22:1 An oracle concerning the Valley of Vision: What troubles you now, that you have all gone up on the roofs,

Isaiah 22:2 O town full of commotion, O city of tumult and revelry? Your slain were not killed by the sword, nor did they die in battle.

Isaiah 22:3 All your leaders have fled together; they have been captured without using the bow. All you who were caught were taken prisoner together, having fled while the enemy was still far away.

Isaiah 22:4 Therefore I said, “Turn away from me; let me weep bitterly. Do not try to console me over the destruction of my people.”

Isaiah 22:5 The Lord, the LORD Almighty, has a day of tumult and trampling and terror in the Valley of Vision, a day of battering down walls and of crying out to the mountains.

Isaiah 22:6 Elam takes up the quiver, with her charioteers and horses; Kir uncovers the shield.

Isaiah 22:7 Your choicest valleys are full of chariots, and horsemen are posted at the city gates;

Isaiah 22:8 the defenses of Judah are stripped away. And you looked in that day to the weapons in the Palace of the Forest;

Isaiah 22:9 you saw that the City of David had many breaches in its defenses; you stored up water in the Lower Pool.

Isaiah 22:10 You counted the buildings in Jerusalem and tore down houses to strengthen the wall.

Isaiah 22:11 You built a reservoir between the two walls for the water of the Old Pool, but you did not look to the One who made it, or have regard for the One who planned it long ago.

Isaiah 22:12 The Lord, the LORD Almighty, called you on that day to weep and to wail, to tear out your hair and put on sackcloth.

Isaiah 22:13 But see, there is joy and revelry, slaughtering of cattle and killing of sheep, eating of meat and drinking of wine! “Let us eat and drink,” you say, “for tomorrow we die!”

Isaiah 22:14 The LORD Almighty has revealed this in my hearing: “Till your dying day this sin will not be atoned for,” says the Lord, the LORD Almighty.

Isaiah 22:15 This is what the Lord, the LORD Almighty, says: “Go, say to this steward, to Shebna, who is in charge of the palace:

Isaiah 22:16 What are you doing here and who gave you permission to cut out a grave for yourself here, hewing your grave on the height and chiseling your resting place in the rock?

Isaiah 22:17 “Beware, the LORD is about to take firm hold of you and hurl you away, O you mighty man.

Isaiah 22:18 He will roll you up tightly like a ball and throw you into a large country. There you will die and there your splendid chariots will remain— you disgrace to your master’s house!

Isaiah 22:19 I will depose you from your office, and you will be ousted from your position.

Isaiah 22:20 “In that day I will summon my servant, Eliakim son of Hilkiah.

Isaiah 22:21 I will clothe him with your robe and fasten your sash around him and hand your authority over to him. He will be a father to those who live in Jerusalem and to the house of Judah.

Isaiah 22:22 I will place on his shoulder the key to the house of David; what he opens no one can shut, and what he shuts no one can open.

Isaiah 22:23 I will drive him like a peg into a firm place; he will be a seat of honor for the house of his father.

Isaiah 22:24 All the glory of his family will hang on him: its offspring and offshoots— all its lesser vessels, from the bowls to all the jars.

Isaiah 22:25 "In that day," declares the LORD Almighty, "the peg driven into the firm place will give way; it will be sheared off and will fall, and the load hanging on it will be cut down." The LORD has spoken.

Isaiah 23:1 An oracle concerning Tyre: Wail, O ships of Tarshish! For Tyre is destroyed and left without house or harbor. From the land of Cyprus word has come to them.

Isaiah 23:2 Be silent, you people of the island and you merchants of Sidon, whom the seafarers have enriched.

Isaiah 23:3 On the great waters came the grain of the Shihor; the harvest of the Nile was the revenue of Tyre, and she became the marketplace of the nations.

Isaiah 23:4 Be ashamed, O Sidon, and you, O fortress of the sea, for the sea has spoken: "I have neither been in labor nor given birth; I have neither reared sons nor brought up daughters."

Isaiah 23:5 When word comes to Egypt, they will be in anguish at the report from Tyre.

Isaiah 23:6 Cross over to Tarshish; wail, you people of the island.

Isaiah 23:7 Is this your city of revelry, the old, old city, whose feet have taken her to settle in far-off lands?

Isaiah 23:8 Who planned this against Tyre, the bestower of crowns, whose merchants are princes, whose traders are renowned in the earth?

Isaiah 23:9 The LORD Almighty planned it, to bring low the pride of all glory and to humble all who are renowned on the earth.

Isaiah 23:10 Till your land as along the Nile, O Daughter of Tarshish, for you no longer have a harbor.

Isaiah 23:11 The LORD has stretched out his hand over the sea and made its kingdoms tremble. He has given an order concerning Phoenicia that her fortresses be destroyed.

Isaiah 23:12 He said, "No more of your reveling, O Virgin Daughter of Sidon, now crushed! "Up, cross over to Cyprus; even there you will find no rest."

Isaiah 23:13 Look at the land of the Babylonians, this people that is now of no account! The Assyrians have made it a place for desert creatures; they raised up their siege towers, they stripped its fortresses bare and turned it into a ruin.

Isaiah 23:14 Wail, you ships of Tarshish; your fortress is destroyed!

Isaiah 23:15 At that time Tyre will be forgotten for seventy years, the span of a king's life. But at the end of these seventy years, it will happen to Tyre as in the song of the prostitute:

Isaiah 23:16 "Take up a harp, walk through the city, O prostitute forgotten; play the harp well, sing many a song, so that you will be remembered."

Isaiah 23:17 At the end of seventy years, the LORD will deal with Tyre. She will return to her hire as a prostitute and will ply her trade with all the kingdoms on the face of the earth.

Isaiah 23:18 Yet her profit and her earnings will be set apart for the LORD; they will not be stored up or hoarded. Her profits will go to those who live before the LORD, for abundant food and fine clothes.

Isaiah 24:1 See, the LORD is going to lay waste the earth and devastate it; he will ruin its face and scatter its inhabitants—

Isaiah 24:2 it will be the same for priest as for people, for master as for servant, for mistress as for maid, for seller as for buyer, for borrower as for lender, for debtor as for creditor.

Isaiah 24:3 The earth will be completely laid waste and totally plundered. The LORD has spoken this word.

Isaiah 24:4 The earth dries up and withers, the world languishes and withers, the exalted of the earth languish.

Isaiah 24:5 The earth is defiled by its people; they have disobeyed the laws, violated the statutes and broken the everlasting covenant.

Isaiah 24:6 Therefore a curse consumes the earth; its people must bear their guilt. Therefore earth's inhabitants are burned up, and very few are left.

Isaiah 24:7 The new wine dries up and the vine withers; all the merrymakers groan.

Isaiah 24:8 The gaiety of the tambourines is stilled, the noise of the revelers has stopped, the joyful harp is silent.

Isaiah 24:9 No longer do they drink wine with a song; the beer is bitter to its drinkers.

Isaiah 24:10 The ruined city lies desolate; the entrance to every house is barred.

Isaiah 24:11 In the streets they cry out for wine; all joy turns to gloom, all gaiety is banished from the earth.

Isaiah 24:12 The city is left in ruins, its gate is battered to pieces.

Isaiah 24:13 So will it be on the earth and among the nations, as when an olive tree is beaten, or as when gleanings are left after the grape harvest.

Isaiah 24:14 They raise their voices, they shout for joy; from the west they acclaim the LORD's majesty.

Isaiah 24:15 Therefore in the east give glory to the LORD; exalt the name of the LORD, the God of Israel, in the islands of the sea.

Isaiah 24:16 From the ends of the earth we hear singing: "Glory to the Righteous One." But I said, "I waste away, I waste away! Woe to me! The treacherous betray! With treachery the treacherous betray!"

Isaiah 24:17 Terror and pit and snare await you, O people of the earth.

Isaiah 24:18 Whoever flees at the sound of terror will fall into a pit; whoever climbs out of the pit will be caught in a snare. The floodgates of the heavens are opened, the foundations of the earth shake.

Isaiah 24:19 The earth is broken up, the earth is split asunder, the earth is thoroughly shaken.

Isaiah 24:20 The earth reels like a drunkard, it sways like a hut in the wind; so heavy upon it is the guilt of its rebellion that it falls— never to rise again.

Isaiah 24:21 In that day the LORD will punish the powers in the heavens above and the kings on the earth below.

Isaiah 24:22 They will be herded together like prisoners bound in a dungeon; they will be shut up in prison and be punished after many days.

Isaiah 24:23 The moon will be abashed, the sun ashamed; for the LORD Almighty will reign on Mount Zion and in Jerusalem, and before its elders, gloriously.

Isaiah 25:1 O LORD, you are my God; I will exalt you and praise your name, for in perfect faithfulness you have done marvelous things, things planned long ago.

Isaiah 25:2 You have made the city a heap of rubble, the fortified town a ruin, the foreigners' stronghold a city no more; it will never be rebuilt.

Isaiah 25:3 Therefore strong peoples will honor you; cities of ruthless nations will revere you.

Isaiah 25:4 You have been a refuge for the poor, a refuge for the needy in his distress, a shelter from the storm and a shade from the heat. For the breath of the ruthless is like a storm driving against a wall

Isaiah 25:5 and like the heat of the desert. You silence the uproar of foreigners; as heat is reduced by the shadow of a cloud, so the song of the ruthless is stilled.

Isaiah 25:6 On this mountain the LORD Almighty will prepare a feast of rich food for all peoples, a banquet of aged wine— the best of meats and the finest of wines.

Isaiah 25:7 On this mountain he will destroy the shroud that enfolds all peoples, the sheet that covers all nations;

Isaiah 25:8 he will swallow up death forever. The Sovereign LORD will wipe away the tears from all faces; he will remove the disgrace of his people from all the earth. The LORD has spoken.

Isaiah 25:9 In that day they will say, “Surely this is our God; we trusted in him, and he saved us. This is the LORD, we trusted in him; let us rejoice and be glad in his salvation.”

Isaiah 25:10 The hand of the LORD will rest on this mountain; but Moab will be trampled under him as straw is trampled down in the manure.

Isaiah 25:11 They will spread out their hands in it, as a swimmer spreads out his hands to swim. God will bring down their pride despite the cleverness of their hands.

Isaiah 25:12 He will bring down your high fortified walls and lay them low; he will bring them down to the ground, to the very dust.

Isaiah 26:1 In that day this song will be sung in the land of Judah: We have a strong city; God makes salvation its walls and ramparts.

Isaiah 26:2 Open the gates that the righteous nation may enter, the nation that keeps faith.

Isaiah 26:3 You will keep in perfect peace him whose mind is steadfast, because he trusts in you.

Isaiah 26:4 Trust in the LORD forever, for the LORD, the LORD, is the Rock eternal.

Isaiah 26:5 He humbles those who dwell on high, he lays the lofty city low; he levels it to the ground and casts it down to the dust.

Isaiah 26:6 Feet trample it down— the feet of the oppressed, the footsteps of the poor.

Isaiah 26:7 The path of the righteous is level; O upright One, you make the way of the righteous smooth.

Isaiah 26:8 Yes, LORD, walking in the way of your laws, we wait for you; your name and renown are the desire of our hearts.

Isaiah 26:9 My soul yearns for you in the night; in the morning my spirit longs for you. When your judgments come upon the earth, the people of the world learn righteousness.

Isaiah 26:10 Though grace is shown to the wicked, they do not learn righteousness; even in a land of uprightness they go on doing evil and regard not the majesty of the LORD.

Isaiah 26:11 O LORD, your hand is lifted high, but they do not see it. Let them see your zeal for your people and be put to shame; let the fire reserved for your enemies consume them.

Isaiah 26:12 LORD, you establish peace for us; all that we have accomplished you have done for us.

Isaiah 26:13 O LORD, our God, other lords besides you have ruled over us, but your name alone do we honor.

Isaiah 26:14 They are now dead, they live no more; those departed spirits do not rise. You punished them and brought them to ruin; you wiped out all memory of them.

Isaiah 26:15 You have enlarged the nation, O LORD; you have enlarged the nation. You have gained glory for yourself; you have extended all the borders of the land.

Isaiah 26:16 LORD, they came to you in their distress; when you disciplined them, they could barely whisper a prayer.

Isaiah 26:17 As a woman with child and about to give birth writhes and cries out in her pain, so were we in your presence, O LORD.

Isaiah 26:18 We were with child, we writhed in pain, but we gave birth to wind. We have not brought salvation to the earth; we have not given birth to people of the world.

Isaiah 26:19 But your dead will live; their bodies will rise. You who dwell in the dust, wake up and shout for joy. Your dew is like the dew of the morning; the earth will give birth to her dead.

Isaiah 26:20 Go, my people, enter your rooms and shut the doors behind you; hide yourselves for a little while until his wrath has passed by.

Isaiah 26:21 See, the LORD is coming out of his dwelling to punish the people of the earth for their sins. The earth will disclose the blood shed upon her; she will conceal her slain no longer.

Isaiah 27:1 In that day, the LORD will punish with his sword, his fierce, great and powerful sword, Leviathan the gliding serpent, Leviathan the coiling serpent; he will slay the monster of the sea.

Isaiah 27:2 In that day— “Sing about a fruitful vineyard:

Isaiah 27:3 I, the LORD, watch over it; I water it continually. I guard it day and night so that no one may harm it.

Isaiah 27:4 I am not angry. If only there were briers and thorns confronting me! I would march against them in battle; I would set them all on fire.

Isaiah 27:5 Or else let them come to me for refuge; let them make peace with me, yes, let them make peace with me.”

Isaiah 27:6 In days to come Jacob will take root, Israel will bud and blossom and fill all the world with fruit.

Isaiah 27:7 Has [the LORD] struck her as he struck down those who struck her? Has she been killed as those were killed who killed her?

Isaiah 27:8 By warfare and exile you contend with her— with his fierce blast he drives her out, as on a day the east wind blows.

Isaiah 27:9 By this, then, will Jacob's guilt be atoned for, and this will be the full fruitage of the removal of his sin: When he makes all the altar stones to be like chalk stones crushed to pieces, no Asherah poles or incense altars will be left standing.

Isaiah 27:10 The fortified city stands desolate, an abandoned settlement, forsaken like the desert; there the calves graze, there they lie down; they strip its branches bare.

Isaiah 27:11 When its twigs are dry, they are broken off and women come and make fires with them. For this is a people without understanding; so their Maker has no compassion on them, and their Creator shows them no favor.

Isaiah 27:12 In that day the LORD will thresh from the flowing Euphrates to the Wadi of Egypt, and you, O Israelites, will be gathered up one by one.

Isaiah 27:13 And in that day a great trumpet will sound. Those who were perishing in Assyria and those who were exiled in Egypt will come and worship the LORD on the holy mountain in Jerusalem.

Isaiah 28:1 Woe to that wreath, the pride of Ephraim's drunkards, to the fading flower, his glorious beauty, set on the head of a fertile valley— to that city, the pride of those laid low by wine!

Isaiah 28:2 See, the Lord has one who is powerful and strong. Like a hailstorm and a destructive wind, like a driving rain and a flooding downpour, he will throw it forcefully to the ground.

Isaiah 28:3 That wreath, the pride of Ephraim's drunkards, will be trampled underfoot.

Isaiah 28:4 That fading flower, his glorious beauty, set on the head of a fertile valley, will be like a fig ripe before harvest— as soon as someone sees it and takes it in his hand, he swallows it.

Isaiah 28:5 In that day the LORD Almighty will be a glorious crown, a beautiful wreath for the remnant of his people.

Isaiah 28:6 He will be a spirit of justice to him who sits in judgment, a source of strength to those who turn back the battle at the gate.

Isaiah 28:7 And these also stagger from wine and reel from beer: Priests and prophets stagger from beer and are befuddled with wine; they reel from beer, they stagger when seeing visions, they stumble when rendering decisions.

Isaiah 28:8 All the tables are covered with vomit and there is not a spot without filth.

Isaiah 28:9 “Who is it he is trying to teach? To whom is he explaining his message? To children weaned from their milk, to those just taken from the breast?

Isaiah 28:10 For it is: Do and do, do and do, rule on rule, rule on rule; a little here, a little there.”

Isaiah 28:11 Very well then, with foreign lips and strange tongues God will speak to this people,

Isaiah 28:12 to whom he said, “This is the resting place, let the weary rest”; and, “This is the place of repose”— but they would not listen.

Isaiah 28:13 So then, the word of the LORD to them will become: Do and do, do and do, rule on rule, rule on rule; a little here, a little there— so that they will go and fall backward, be injured and snared and captured.

Isaiah 28:14 Therefore hear the word of the LORD, you scoffers who rule this people in Jerusalem.

Isaiah 28:15 You boast, “We have entered into a covenant with death, with the grave we have made an agreement. When an overwhelming scourge sweeps by, it cannot touch us, for we have made a lie our refuge and falsehood our hiding place.”

Isaiah 28:16 So this is what the Sovereign LORD says: “See, I lay a stone in Zion, a tested stone, a precious cornerstone for a sure foundation; the one who trusts will never be dismayed.

Isaiah 28:17 I will make justice the measuring line and righteousness the plumb line; hail will sweep away your refuge, the lie, and water will overflow your hiding place.

Isaiah 28:18 Your covenant with death will be annulled; your agreement with the grave will not stand. When the overwhelming scourge sweeps by, you will be beaten down by it.

Isaiah 28:19 As often as it comes it will carry you away; morning after morning, by day and by night, it will sweep through.” The understanding of this message will bring sheer terror.

Isaiah 28:20 The bed is too short to stretch out on, the blanket too narrow to wrap around you.

Isaiah 28:21 The LORD will rise up as he did at Mount Perazim, he will rouse himself as in the Valley of Gibeon— to do his work, his strange work, and perform his task, his alien task.

Isaiah 28:22 Now stop your mocking, or your chains will become heavier; the Lord, the LORD Almighty, has told me of the destruction decreed against the whole land.

Isaiah 28:23 Listen and hear my voice; pay attention and hear what I say.

Isaiah 28:24 When a farmer plows for planting, does he plow continually? Does he keep on breaking up and harrowing the soil?

Isaiah 28:25 When he has leveled the surface, does he not sow caraway and scatter cummin? Does he not plant wheat in its place, barley in its plot, and spelt in its field?

Isaiah 28:26 His God instructs him and teaches him the right way.

Isaiah 28:27 Caraway is not threshed with a sledge, nor is a cartwheel rolled over cummin; caraway is beaten out with a rod, and cummin with a stick.

Isaiah 28:28 Grain must be ground to make bread; so one does not go on threshing it forever. Though he drives the wheels of his threshing cart over it, his horses do not grind it.

Isaiah 28:29 All this also comes from the LORD Almighty, wonderful in counsel and magnificent in wisdom.

Isaiah 29:1 Woe to you, Ariel, Ariel, the city where David settled! Add year to year and let your cycle of festivals go on.

Isaiah 29:2 Yet I will besiege Ariel; she will mourn and lament, she will be to me like an altar hearth.

Isaiah 29:3 I will encamp against you all around; I will encircle you with towers and set up my siege works against you.

Isaiah 29:4 Brought low, you will speak from the ground; your speech will mumble out of the dust. Your voice will come ghostlike from the earth; out of the dust your speech will whisper.

Isaiah 29:5 But your many enemies will become like fine dust, the ruthless hordes like blown chaff. Suddenly, in an instant,

Isaiah 29:6 the LORD Almighty will come with thunder and earthquake and great noise, with windstorm and tempest and flames of a devouring fire.

Isaiah 29:7 Then the hordes of all the nations that fight against Ariel, that attack her and her fortress and besiege her, will be as it is with a dream, with a vision in the night—

Isaiah 29:8 as when a hungry man dreams that he is eating, but he awakens, and his hunger remains; as when a thirsty man dreams that he is drinking, but he awakens faint, with his thirst unquenched. So will it be with the hordes of all the nations that fight against Mount Zion.

Isaiah 29:9 Be stunned and amazed, blind yourselves and be sightless; be drunk, but not from wine, stagger, but not from beer.

Isaiah 29:10 The LORD has brought over you a deep sleep: He has sealed your eyes (the prophets); he has covered your heads (the seers).

Isaiah 29:11 For you this whole vision is nothing but words sealed in a scroll. And if you give the scroll to someone who can read, and say to him, “Read this, please,” he will answer, “I can’t; it is sealed.”

Isaiah 29:12 Or if you give the scroll to someone who cannot read, and say, “Read this, please,” he will answer, “I don’t know how to read.”

Isaiah 29:13 The Lord says: “These people come near to me with their mouth and honor me with their lips, but their hearts are far from me. Their worship of me is made up only of rules taught by men.

Isaiah 29:14 Therefore once more I will astound these people with wonder upon wonder; the wisdom of the wise will perish, the intelligence of the intelligent will vanish.”

Isaiah 29:15 Woe to those who go to great depths to hide their plans from the LORD, who do their work in darkness and think, “Who sees us? Who will know?”

Isaiah 29:16 You turn things upside down, as if the potter were thought to be like the clay! Shall what is formed say to him who formed it, “He did not make me”? Can the pot say of the potter, “He knows nothing”?

Isaiah 29:17 In a very short time, will not Lebanon be turned into a fertile field and the fertile field seem like a forest?

Isaiah 29:18 In that day the deaf will hear the words of the scroll, and out of gloom and darkness the eyes of the blind will see.

Isaiah 29:19 Once more the humble will rejoice in the LORD; the needy will rejoice in the Holy One of Israel.

Isaiah 29:20 The ruthless will vanish, the mockers will disappear, and all who have an eye for evil will be cut down—

Isaiah 29:21 those who with a word make a man out to be guilty, who ensnare the defender in court and with false testimony deprive the innocent of justice.

Isaiah 29:22 Therefore this is what the LORD, who redeemed Abraham, says to the house of Jacob: “No longer will Jacob be ashamed; no longer will their faces grow pale.

Isaiah 29:23 When they see among them their children, the work of my hands, they will keep my name holy; they will acknowledge the holiness of the Holy One of Jacob, and will stand in awe of the God of Israel.

Isaiah 29:24 Those who are wayward in spirit will gain understanding; those who complain will accept instruction.”

Isaiah 30:1 “Woe to the obstinate children,” declares the LORD, “to those who carry out plans that are not mine, forming an alliance, but not by my Spirit, heaping sin upon sin;

Isaiah 30:2 who go down to Egypt without consulting me; who look for help to Pharaoh’s protection, to Egypt’s shade for refuge.

Isaiah 30:3 But Pharaoh’s protection will be to your shame, Egypt’s shade will bring you disgrace.

Isaiah 30:4 Though they have officials in Zoan and their envoys have arrived in Hanes,

Isaiah 30:5 everyone will be put to shame because of a people useless to them, who bring neither help nor advantage, but only shame and disgrace.”

Isaiah 30:6 An oracle concerning the animals of the Negev: Through a land of hardship and distress, of lions and lionesses, of adders and darting snakes, the envoys carry their riches on donkeys’ backs, their treasures on the humps of camels, to that unprofitable nation,

Isaiah 30:7 to Egypt, whose help is utterly useless. Therefore I call her Rahab the Do-Nothing.

Isaiah 30:8 Go now, write it on a tablet for them, inscribe it on a scroll, that for the days to come it may be an everlasting witness.

Isaiah 30:9 These are rebellious people, deceitful children, children unwilling to listen to the LORD’s instruction.

Isaiah 30:10 They say to the seers, “See no more visions!” and to the prophets, “Give us no more visions of what is right! Tell us pleasant things, prophesy illusions.

Isaiah 30:11 Leave this way, get off this path, and stop confronting us with the Holy One of Israel!”

Isaiah 30:12 Therefore, this is what the Holy One of Israel says: “Because you have rejected this message, relied on oppression and depended on deceit,

Isaiah 30:13 this sin will become for you like a high wall, cracked and bulging, that collapses suddenly, in an instant.

Isaiah 30:14 It will break in pieces like pottery, shattered so mercilessly that among its pieces not a fragment will be found for taking coals from a hearth or scooping water out of a cistern.”

Isaiah 30:15 This is what the Sovereign LORD, the Holy One of Israel, says: “In repentance and rest is your salvation, in quietness and trust is your strength, but you would have none of it.

Isaiah 30:16 You said, ‘No, we will flee on horses.’ Therefore you will flee! You said, ‘We will ride off on swift horses.’ Therefore your pursuers will be swift!

Isaiah 30:17 A thousand will flee at the threat of one; at the threat of five you will all flee away, till you are left like a flagstaff on a mountaintop, like a banner on a hill.”

Isaiah 30:18 Yet the LORD longs to be gracious to you; he rises to show you compassion. For the LORD is a God of justice. Blessed are all who wait for him!

Isaiah 30:19 O people of Zion, who live in Jerusalem, you will weep no more. How gracious he will be when you cry for help! As soon as he hears, he will answer you.

Isaiah 30:20 Although the Lord gives you the bread of adversity and the water of affliction, your teachers will be hidden no more; with your own eyes you will see them.

Isaiah 30:21 Whether you turn to the right or to the left, your ears will hear a voice behind you, saying, “This is the way; walk in it.”

Isaiah 30:22 Then you will defile your idols overlaid with silver and your images covered with gold; you will throw them away like a menstrual cloth and say to them, “Away with you!”

Isaiah 30:23 He will also send you rain for the seed you sow in the ground, and the food that comes from the land will be rich and plentiful. In that day your cattle will graze in broad meadows.

Isaiah 30:24 The oxen and donkeys that work the soil will eat fodder and mash, spread out with fork and shovel.

Isaiah 30:25 In the day of great slaughter, when the towers fall, streams of water will flow on every high mountain and every lofty hill.

Isaiah 30:26 The moon will shine like the sun, and the sunlight will be seven times brighter, like the light of seven full days, when the LORD binds up the bruises of his people and heals the wounds he inflicted.

Isaiah 30:27 See, the Name of the LORD comes from afar, with burning anger and dense clouds of smoke; his lips are full of wrath, and his tongue is a consuming fire.

Isaiah 30:28 His breath is like a rushing torrent, rising up to the neck. He shakes the nations in the sieve of destruction; he places in the jaws of the peoples a bit that leads them astray.

Isaiah 30:29 And you will sing as on the night you celebrate a holy festival; your hearts will rejoice as when people go up with flutes to the mountain of the LORD, to the Rock of Israel.

Isaiah 30:30 The LORD will cause men to hear his majestic voice and will make them see his arm coming down with raging anger and consuming fire, with cloudburst, thunderstorm and hail.

Isaiah 30:31 The voice of the LORD will shatter Assyria; with his scepter he will strike them down.

Isaiah 30:32 Every stroke the LORD lays on them with his punishing rod will be to the music of tambourines and harps, as he fights them in battle with the blows of his arm.

Isaiah 30:33 Topheth has long been prepared; it has been made ready for the king. Its fire pit has been made deep and wide, with an abundance of fire and wood; the breath of the LORD, like a stream of burning sulfur, sets it ablaze.

Isaiah 31:1 Woe to those who go down to Egypt for help, who rely on horses, who trust in the multitude of their chariots and in the great strength of their horsemen, but do not look to the Holy One of Israel, or seek help from the LORD.

Isaiah 31:2 Yet he too is wise and can bring disaster; he does not take back his words. He will rise up against the house of the wicked, against those who help evildoers.

Isaiah 31:3 But the Egyptians are men and not God; their horses are flesh and not spirit. When the LORD stretches out his hand, he who helps will stumble, he who is helped will fall; both will perish together.

Isaiah 31:4 This is what the LORD says to me: “As a lion growls, a great lion over his prey— and though a whole band of shepherds is called together against him, he is not frightened by their shouts or disturbed by their clamor— so the LORD Almighty will come down to do battle on Mount Zion and on its heights.

Isaiah 31:5 Like birds hovering overhead, the LORD Almighty will shield Jerusalem; he will shield it and deliver it, he will ‘pass over’ it and will rescue it.”

Isaiah 31:6 Return to him you have so greatly revolted against, O Israelites.

Isaiah 31:7 For in that day every one of you will reject the idols of silver and gold your sinful hands have made.

Isaiah 31:8 “Assyria will fall by a sword that is not of man; a sword, not of mortals, will devour them. They will flee before the sword and their young men will be put to forced labor.

Isaiah 31:9 Their stronghold will fall because of terror; at sight of the battle standard their commanders will panic,” declares the LORD, whose fire is in Zion, whose furnace is in Jerusalem.

Isaiah 32:1 See, a king will reign in righteousness and rulers will rule with justice.

Isaiah 32:2 Each man will be like a shelter from the wind and a refuge from the storm, like streams of water in the desert and the shadow of a great rock in a thirsty land.

Isaiah 32:3 Then the eyes of those who see will no longer be closed, and the ears of those who hear will listen.

Isaiah 32:4 The mind of the rash will know and understand, and the stammering tongue will be fluent and clear.

Isaiah 32:5 No longer will the fool be called noble nor the scoundrel be highly respected.

Isaiah 32:6 For the fool speaks folly, his mind is busy with evil: He practices ungodliness and spreads error concerning the LORD; the hungry he leaves empty and from the thirsty he withholds water.

Isaiah 32:7 The scoundrel's methods are wicked, he makes up evil schemes to destroy the poor with lies, even when the plea of the needy is just.

Isaiah 32:8 But the noble man makes noble plans, and by noble deeds he stands.

Isaiah 32:9 You women who are so complacent, rise up and listen to me; you daughters who feel secure, hear what I have to say!

Isaiah 32:10 In little more than a year you who feel secure will tremble; the grape harvest will fail, and the harvest of fruit will not come.

Isaiah 32:11 Tremble, you complacent women; shudder, you daughters who feel secure! Strip off your clothes, put sackcloth around your waists.

Isaiah 32:12 Beat your breasts for the pleasant fields, for the fruitful vines

Isaiah 32:13 and for the land of my people, a land overgrown with thorns and briers— yes, mourn for all houses of merriment and for this city of revelry.

Isaiah 32:14 The fortress will be abandoned, the noisy city deserted; citadel and watchtower will become a wasteland forever, the delight of donkeys, a pasture for flocks,

Isaiah 32:15 till the Spirit is poured upon us from on high, and the desert becomes a fertile field, and the fertile field seems like a forest.

Isaiah 32:16 Justice will dwell in the desert and righteousness live in the fertile field.

Isaiah 32:17 The fruit of righteousness will be peace; the effect of righteousness will be quietness and confidence forever.

Isaiah 32:18 My people will live in peaceful dwelling places, in secure homes, in undisturbed places of rest.

Isaiah 32:19 Though hail flattens the forest and the city is leveled completely,

Isaiah 32:20 how blessed you will be, sowing your seed by every stream, and letting your cattle and donkeys range free.

Isaiah 33:1 Woe to you, O destroyer, you who have not been destroyed! Woe to you, O traitor, you who have not been betrayed! When you stop destroying, you will be destroyed; when you stop betraying, you will be betrayed.

Isaiah 33:2 O LORD, be gracious to us; we long for you. Be our strength every morning, our salvation in time of distress.

Isaiah 33:3 At the thunder of your voice, the peoples flee; when you rise up, the nations scatter.

Isaiah 33:4 Your plunder, O nations, is harvested as by young locusts; like a swarm of locusts men pounce on it.

Isaiah 33:5 The LORD is exalted, for he dwells on high; he will fill Zion with justice and righteousness.

Isaiah 33:6 He will be the sure foundation for your times, a rich store of salvation and wisdom and knowledge; the fear of the LORD is the key to this treasure.

Isaiah 33:7 Look, their brave men cry aloud in the streets; the envoys of peace weep bitterly.

Isaiah 33:8 The highways are deserted, no travelers are on the roads. The treaty is broken, its witnesses are despised, no one is respected.

Isaiah 33:9 The land mourns and wastes away, Lebanon is ashamed and withers; Sharon is like the Arabah, and Bashan and Carmel drop their leaves.

Isaiah 33:10 "Now will I arise," says the LORD. "Now will I be exalted; now will I be lifted up.

Isaiah 33:11 You conceive chaff, you give birth to straw; your breath is a fire that consumes you.

Isaiah 33:12 The peoples will be burned as if to lime; like cut thornbushes they will be set ablaze."

Isaiah 33:13 You who are far away, hear what I have done; you who are near, acknowledge my power!

Isaiah 33:14 The sinners in Zion are terrified; trembling grips the godless: "Who of us can dwell with the consuming fire? Who of us can dwell with everlasting burning?"

Isaiah 33:15 He who walks righteously and speaks what is right, who rejects gain from extortion and keeps his hand from accepting bribes, who stops his ears against plots of murder and shuts his eyes against contemplating evil—

Isaiah 33:16 this is the man who will dwell on the heights, whose refuge will be the mountain fortress. His bread will be supplied, and water will not fail him.

Isaiah 33:17 Your eyes will see the king in his beauty and view a land that stretches afar.

Isaiah 33:18 In your thoughts you will ponder the former terror: "Where is that chief officer? Where is the one who took the revenue? Where is the officer in charge of the towers?"

Isaiah 33:19 You will see those arrogant people no more, those people of an obscure speech, with their strange, incomprehensible tongue.

Isaiah 33:20 Look upon Zion, the city of our festivals; your eyes will see Jerusalem, a peaceful abode, a tent that will not be moved; its stakes will never be pulled up, nor any of its ropes broken.

Isaiah 33:21 There the LORD will be our Mighty One. It will be like a place of broad rivers and streams. No galley with oars will ride them, no mighty ship will sail them.

Isaiah 33:22 For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; it is he who will save us.

Isaiah 33:23 Your rigging hangs loose: The mast is not held secure, the sail is not spread. Then an abundance of spoils will be divided and even the lame will carry off plunder.

Isaiah 33:24 No one living in Zion will say, "I am ill"; and the sins of those who dwell there will be forgiven.

Isaiah 34:1 Come near, you nations, and listen; pay attention, you peoples! Let the earth hear, and all that is in it, the world, and all that comes out of it!

Isaiah 34:2 The LORD is angry with all nations; his wrath is upon all their armies. He will totally destroy them, he will give them over to slaughter.

Isaiah 34:3 Their slain will be thrown out, their dead bodies will send up a stench; the mountains will be soaked with their blood.

Isaiah 34:4 All the stars of the heavens will be dissolved and the sky rolled up like a scroll; all the starry host will fall like withered leaves from the vine, like shriveled figs from the fig tree.

Isaiah 34:5 My sword has drunk its fill in the heavens; see, it descends in judgment on Edom, the people I have totally destroyed.

Isaiah 34:6 The sword of the LORD is bathed in blood, it is covered with fat— the blood of lambs and goats, fat from the kidneys of rams. For the LORD has a sacrifice in Bozrah and a great slaughter in Edom.

Isaiah 34:7 And the wild oxen will fall with them, the bull calves and the great bulls. Their land will be drenched with blood, and the dust will be soaked with fat.

Isaiah 34:8 For the LORD has a day of vengeance, a year of retribution, to uphold Zion's cause.

Isaiah 34:9 Edom's streams will be turned into pitch, her dust into burning sulfur; her land will become blazing pitch!

Isaiah 34:10 It will not be quenched night and day; its smoke will rise forever. From generation to generation it will lie desolate; no one will ever pass through it again.

Isaiah 34:11 The desert owl and screech owl will possess it; the great owl and the raven will nest there. God will stretch out over Edom the measuring line of chaos and the plumb line of desolation.

Isaiah 34:12 Her nobles will have nothing there to be called a kingdom, all her princes will vanish away.

Isaiah 34:13 Thorns will overrun her citadels, nettles and brambles her strongholds. She will become a haunt for jackals, a home for owls.

Isaiah 34:14 Desert creatures will meet with hyenas, and wild goats will bleat to each other; there the night creatures will also repose and find for themselves places of rest.

Isaiah 34:15 The owl will nest there and lay eggs, she will hatch them, and care for her young under the shadow of her wings; there also the falcons will gather, each with its mate.

Isaiah 34:16 Look in the scroll of the LORD and read: None of these will be missing, not one will lack her mate. For it is his mouth that has given the order, and his Spirit will gather them together.

Isaiah 34:17 He allots their portions; his hand distributes them by measure. They will possess it forever and dwell there from generation to generation.

Isaiah 35:1 The desert and the parched land will be glad; the wilderness will rejoice and blossom. Like the crocus,

Isaiah 35:2 it will burst into bloom; it will rejoice greatly and shout for joy. The glory of Lebanon will be given to it, the splendor of Carmel and Sharon; they will see the glory of the LORD, the splendor of our God.

Isaiah 35:3 Strengthen the feeble hands, steady the knees that give way;

Isaiah 35:4 say to those with fearful hearts, “Be strong, do not fear; your God will come, he will come with vengeance; with divine retribution he will come to save you.”

Isaiah 35:5 Then will the eyes of the blind be opened and the ears of the deaf unstopped.

Isaiah 35:6 Then will the lame leap like a deer, and the mute tongue shout for joy. Water will gush forth in the wilderness and streams in the desert.

Isaiah 35:7 The burning sand will become a pool, the thirsty ground bubbling springs. In the haunts where jackals once lay, grass and reeds and papyrus will grow.

Isaiah 35:8 And a highway will be there; it will be called the Way of Holiness. The unclean will not journey on it; it will be for those who walk in that Way; wicked fools will not go about on it.

Isaiah 35:9 No lion will be there, nor will any ferocious beast get up on it; they will not be found there. But only the redeemed will walk there,

Isaiah 35:10 and the ransomed of the LORD will return. They will enter Zion with singing; everlasting joy will crown their heads. Gladness and joy will overtake them, and sorrow and sighing will flee away.

Isaiah 36:1 In the fourteenth year of King Hezekiah’s reign, Sennacherib king of Assyria attacked all the fortified cities of Judah and captured them.

Isaiah 36:2 Then the king of Assyria sent his field commander with a large army from Lachish to King Hezekiah at Jerusalem. When the commander stopped at the aqueduct of the Upper Pool, on the road to the Washerman’s Field,

Isaiah 36:3 Eliakim son of Hilkiah the palace administrator, Shebna the secretary, and Joah son of Asaph the recorder went out to him.

Isaiah 36:4 The field commander said to them, “Tell Hezekiah, “‘This is what the great king, the king of Assyria, says: On what are you basing this confidence of yours?

Isaiah 36:5 You say you have strategy and military strength— but you speak only empty words. On whom are you depending, that you rebel against me?

Isaiah 36:6 Look now, you are depending on Egypt, that splintered reed of a staff, which pierces a man’s hand and wounds him if he leans on it! Such is Pharaoh king of Egypt to all who depend on him.

Isaiah 36:7 And if you say to me, “We are depending on the LORD our God”— isn’t he the one whose high places and altars Hezekiah removed, saying to Judah and Jerusalem, “You must worship before this altar”?

Isaiah 36:8 “‘Come now, make a bargain with my master, the king of Assyria: I will give you two thousand horses— if you can put riders on them!

Isaiah 36:9 How then can you repulse one officer of the least of my master’s officials, even though you are depending on Egypt for chariots and horsemen?

Isaiah 36:10 Furthermore, have I come to attack and destroy this land without the LORD? The LORD himself told me to march against this country and destroy it.’“

Isaiah 36:11 Then Eliakim, Shebna and Joah said to the field commander, “Please speak to your servants in Aramaic, since we understand it. Don’t speak to us in Hebrew in the hearing of the people on the wall.”

Isaiah 36:12 But the commander replied, “Was it only to your master and you that my master sent me to say these things, and not to the men sitting on the wall— who, like you, will have to eat their own filth and drink their own urine?”

Isaiah 36:13 Then the commander stood and called out in Hebrew, “Hear the words of the great king, the king of Assyria!

Isaiah 36:14 This is what the king says: Do not let Hezekiah deceive you. He cannot deliver you!

Isaiah 36:15 Do not let Hezekiah persuade you to trust in the LORD when he says, 'The LORD will surely deliver us; this city will not be given into the hand of the king of Assyria.'

Isaiah 36:16 "Do not listen to Hezekiah. This is what the king of Assyria says: Make peace with me and come out to me. Then every one of you will eat from his own vine and fig tree and drink water from his own cistern,

Isaiah 36:17 until I come and take you to a land like your own— a land of grain and new wine, a land of bread and vineyards.

Isaiah 36:18 "Do not let Hezekiah mislead you when he says, 'The LORD will deliver us.' Has the god of any nation ever delivered his land from the hand of the king of Assyria?

Isaiah 36:19 Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim? Have they rescued Samaria from my hand?

Isaiah 36:20 Who of all the gods of these countries has been able to save his land from me? How then can the LORD deliver Jerusalem from my hand?"

Isaiah 36:21 But the people remained silent and said nothing in reply, because the king had commanded, "Do not answer him."

Isaiah 36:22 Then Eliakim son of Hilkiah the palace administrator, Shebna the secretary, and Joah son of Asaph the recorder went to Hezekiah, with their clothes torn, and told him what the field commander had said.

Isaiah 37:1 When King Hezekiah heard this, he tore his clothes and put on sackcloth and went into the temple of the LORD.

Isaiah 37:2 He sent Eliakim the palace administrator, Shebna the secretary, and the leading priests, all wearing sackcloth, to the prophet Isaiah son of Amoz.

Isaiah 37:3 They told him, "This is what Hezekiah says: This day is a day of distress and rebuke and disgrace, as when children come to the point of birth and there is no strength to deliver them.

Isaiah 37:4 It may be that the LORD your God will hear the words of the field commander, whom his master, the king of Assyria, has sent to ridicule the living God, and that he will rebuke him for the words the LORD your God has heard. Therefore pray for the remnant that still survives."

Isaiah 37:5 When King Hezekiah's officials came to Isaiah,

Isaiah 37:6 Isaiah said to them, "Tell your master, 'This is what the LORD says: Do not be afraid of what you have heard— those words with which the underlings of the king of Assyria have blasphemed me.

Isaiah 37:7 Listen! I am going to put a spirit in him so that when he hears a certain report, he will return to his own country, and there I will have him cut down with the sword.'"

Isaiah 37:8 When the field commander heard that the king of Assyria had left Lachish, he withdrew and found the king fighting against Libnah.

Isaiah 37:9 Now Sennacherib received a report that Tirhakah, the Cushite king [of Egypt], was marching out to fight against him. When he heard it, he sent messengers to Hezekiah with this word:

Isaiah 37:10 “Say to Hezekiah king of Judah: Do not let the god you depend on deceive you when he says, ‘Jerusalem will not be handed over to the king of Assyria.’

Isaiah 37:11 Surely you have heard what the kings of Assyria have done to all the countries, destroying them completely. And will you be delivered?

Isaiah 37:12 Did the gods of the nations that were destroyed by my forefathers deliver them— the gods of Gozan, Haran, Rezeph and the people of Eden who were in Tel Assar?

Isaiah 37:13 Where is the king of Hamath, the king of Arpad, the king of the city of Sepharvaim, or of Hena or Ivvah?”

Isaiah 37:14 Hezekiah received the letter from the messengers and read it. Then he went up to the temple of the LORD and spread it out before the LORD.

Isaiah 37:15 And Hezekiah prayed to the LORD:

Isaiah 37:16 “O LORD Almighty, God of Israel, enthroned between the cherubim, you alone are God over all the kingdoms of the earth. You have made heaven and earth.

Isaiah 37:17 Give ear, O LORD, and hear; open your eyes, O LORD, and see; listen to all the words Sennacherib has sent to insult the living God.

Isaiah 37:18 “It is true, O LORD, that the Assyrian kings have laid waste all these peoples and their lands.

Isaiah 37:19 They have thrown their gods into the fire and destroyed them, for they were not gods but only wood and stone, fashioned by human hands.

Isaiah 37:20 Now, O LORD our God, deliver us from his hand, so that all kingdoms on earth may know that you alone, O LORD, are God.”

Isaiah 37:21 Then Isaiah son of Amoz sent a message to Hezekiah: “This is what the LORD, the God of Israel, says: Because you have prayed to me concerning Sennacherib king of Assyria,

Isaiah 37:22 this is the word the LORD has spoken against him: “The Virgin Daughter of Zion despises and mocks you. The Daughter of Jerusalem tosses her head as you flee.

Isaiah 37:23 Who is it you have insulted and blasphemed? Against whom have you raised your voice and lifted your eyes in pride? Against the Holy One of Israel!

Isaiah 37:24 By your messengers you have heaped insults on the Lord. And you have said, 'With my many chariots I have ascended the heights of the mountains, the utmost heights of Lebanon. I have cut down its tallest cedars, the choicest of its pines. I have reached its remotest heights, the finest of its forests.

Isaiah 37:25 I have dug wells in foreign lands and drunk the water there. With the soles of my feet I have dried up all the streams of Egypt.'

Isaiah 37:26 "Have you not heard? Long ago I ordained it. In days of old I planned it; now I have brought it to pass, that you have turned fortified cities into piles of stone.

Isaiah 37:27 Their people, drained of power, are dismayed and put to shame. They are like plants in the field, like tender green shoots, like grass sprouting on the roof, scorched before it grows up.

Isaiah 37:28 "But I know where you stay and when you come and go and how you rage against me.

Isaiah 37:29 Because you rage against me and because your insolence has reached my ears, I will put my hook in your nose and my bit in your mouth, and I will make you return by the way you came.

Isaiah 37:30 "This will be the sign for you, O Hezekiah: "This year you will eat what grows by itself, and the second year what springs from that. But in the third year sow and reap, plant vineyards and eat their fruit.

Isaiah 37:31 Once more a remnant of the house of Judah will take root below and bear fruit above.

Isaiah 37:32 For out of Jerusalem will come a remnant, and out of Mount Zion a band of survivors. The zeal of the LORD Almighty will accomplish this.

Isaiah 37:33 "Therefore this is what the LORD says concerning the king of Assyria: "He will not enter this city or shoot an arrow here. He will not come before it with shield or build a siege ramp against it.

Isaiah 37:34 By the way that he came he will return; he will not enter this city," declares the LORD.

Isaiah 37:35 "I will defend this city and save it, for my sake and for the sake of David my servant!"

Isaiah 37:36 Then the angel of the LORD went out and put to death a hundred and eighty-five thousand men in the Assyrian camp. When the people got up the next morning— there were all the dead bodies!

Isaiah 37:37 So Sennacherib king of Assyria broke camp and withdrew. He returned to Nineveh and stayed there.

Isaiah 37:38 One day, while he was worshiping in the temple of his god Nisroch, his sons Adrammelech and Sharezer cut him down with the sword, and they escaped to the land of Ararat. And Esarhaddon his son succeeded him as king.

Isaiah 38:1 In those days Hezekiah became ill and was at the point of death. The prophet Isaiah son of Amoz went to him and said, “This is what the LORD says: Put your house in order, because you are going to die; you will not recover.”

Isaiah 38:2 Hezekiah turned his face to the wall and prayed to the LORD,

Isaiah 38:3 “Remember, O LORD, how I have walked before you faithfully and with wholehearted devotion and have done what is good in your eyes.” And Hezekiah wept bitterly.

Isaiah 38:4 Then the word of the LORD came to Isaiah:

Isaiah 38:5 “Go and tell Hezekiah, ‘This is what the LORD, the God of your father David, says: I have heard your prayer and seen your tears; I will add fifteen years to your life.

Isaiah 38:6 And I will deliver you and this city from the hand of the king of Assyria. I will defend this city.

Isaiah 38:7 “‘This is the LORD’s sign to you that the LORD will do what he has promised:

Isaiah 38:8 I will make the shadow cast by the sun go back the ten steps it has gone down on the stairway of Ahaz.’“ So the sunlight went back the ten steps it had gone down.

Isaiah 38:9 A writing of Hezekiah king of Judah after his illness and recovery:

Isaiah 38:10 I said, “In the prime of my life must I go through the gates of death and be robbed of the rest of my years?”

Isaiah 38:11 I said, “I will not again see the LORD, the LORD, in the land of the living; no longer will I look on mankind, or be with those who now dwell in this world.

Isaiah 38:12 Like a shepherd’s tent my house has been pulled down and taken from me. Like a weaver I have rolled up my life, and he has cut me off from the loom; day and night you made an end of me.

Isaiah 38:13 I waited patiently till dawn, but like a lion he broke all my bones; day and night you made an end of me.

Isaiah 38:14 I cried like a swift or thrush, I moaned like a mourning dove. My eyes grew weak as I looked to the heavens. I am troubled; O Lord, come to my aid!”

Isaiah 38:15 But what can I say? He has spoken to me, and he himself has done this. I will walk humbly all my years because of this anguish of my soul.

Isaiah 38:16 Lord, by such things men live; and my spirit finds life in them too. You restored me to health and let me live.

Isaiah 38:17 Surely it was for my benefit that I suffered such anguish. In your love you kept me from the pit of destruction; you have put all my sins behind your back.

Isaiah 38:18 For the grave cannot praise you, death cannot sing your praise; those who go down to the pit cannot hope for your faithfulness.

Isaiah 38:19 The living, the living— they praise you, as I am doing today; fathers tell their children about your faithfulness.

Isaiah 38:20 The LORD will save me, and we will sing with stringed instruments all the days of our lives in the temple of the LORD.

Isaiah 38:21 Isaiah had said, "Prepare a poultice of figs and apply it to the boil, and he will recover."

Isaiah 38:22 Hezekiah had asked, "What will be the sign that I will go up to the temple of the LORD?"

Isaiah 39:1 At that time Merodach-Baladan son of Baladan king of Babylon sent Hezekiah letters and a gift, because he had heard of his illness and recovery.

Isaiah 39:2 Hezekiah received the envoys gladly and showed them what was in his storehouses— the silver, the gold, the spices, the fine oil, his entire armory and everything found among his treasures. There was nothing in his palace or in all his kingdom that Hezekiah did not show them.

Isaiah 39:3 Then Isaiah the prophet went to King Hezekiah and asked, "What did those men say, and where did they come from?" "From a distant land," Hezekiah replied. "They came to me from Babylon."

Isaiah 39:4 The prophet asked, "What did they see in your palace?" "They saw everything in my palace," Hezekiah said. "There is nothing among my treasures that I did not show them."

Isaiah 39:5 Then Isaiah said to Hezekiah, "Hear the word of the LORD Almighty:

Isaiah 39:6 The time will surely come when everything in your palace, and all that your fathers have stored up until this day, will be carried off to Babylon. Nothing will be left, says the LORD.

Isaiah 39:7 And some of your descendants, your own flesh and blood who will be born to you, will be taken away, and they will become eunuchs in the palace of the king of Babylon."

Isaiah 39:8 "The word of the LORD you have spoken is good," Hezekiah replied. For he thought, "There will be peace and security in my lifetime."

Isaiah 40:1 Comfort, comfort my people, says your God.

Isaiah 40:2 Speak tenderly to Jerusalem, and proclaim to her that her hard service has been completed, that her sin has been paid for, that she has received from the LORD’s hand double for all her sins.

Isaiah 40:3 A voice of one calling: “In the desert prepare the way for the LORD; make straight in the wilderness a highway for our God.

Isaiah 40:4 Every valley shall be raised up, every mountain and hill made low; the rough ground shall become level, the rugged places a plain.

Isaiah 40:5 And the glory of the LORD will be revealed, and all mankind together will see it. For the mouth of the LORD has spoken.”

Isaiah 40:6 A voice says, “Cry out.” And I said, “What shall I cry?” “All men are like grass, and all their glory is like the flowers of the field.

Isaiah 40:7 The grass withers and the flowers fall, because the breath of the LORD blows on them. Surely the people are grass.

Isaiah 40:8 The grass withers and the flowers fall, but the word of our God stands forever.”

Isaiah 40:9 You who bring good tidings to Zion, go up on a high mountain. You who bring good tidings to Jerusalem, lift up your voice with a shout, lift it up, do not be afraid; say to the towns of Judah, “Here is your God!”

Isaiah 40:10 See, the Sovereign LORD comes with power, and his arm rules for him. See, his reward is with him, and his recompense accompanies him.

Isaiah 40:11 He tends his flock like a shepherd: He gathers the lambs in his arms and carries them close to his heart; he gently leads those that have young.

Isaiah 40:12 Who has measured the waters in the hollow of his hand, or with the breadth of his hand marked off the heavens? Who has held the dust of the earth in a basket, or weighed the mountains on the scales and the hills in a balance?

Isaiah 40:13 Who has understood the mind of the LORD, or instructed him as his counselor?

Isaiah 40:14 Whom did the LORD consult to enlighten him, and who taught him the right way? Who was it that taught him knowledge or showed him the path of understanding?

Isaiah 40:15 Surely the nations are like a drop in a bucket; they are regarded as dust on the scales; he weighs the islands as though they were fine dust.

Isaiah 40:16 Lebanon is not sufficient for altar fires, nor its animals enough for burnt offerings.

Isaiah 40:17 Before him all the nations are as nothing; they are regarded by him as worthless and less than nothing.

Isaiah 40:18 To whom, then, will you compare God? What image will you compare him to?

Isaiah 40:19 As for an idol, a craftsman casts it, and a goldsmith overlays it with gold and fashions silver chains for it.

Isaiah 40:20 A man too poor to present such an offering selects wood that will not rot. He looks for a skilled craftsman to set up an idol that will not topple.

Isaiah 40:21 Do you not know? Have you not heard? Has it not been told you from the beginning? Have you not understood since the earth was founded?

Isaiah 40:22 He sits enthroned above the circle of the earth, and its people are like grasshoppers. He stretches out the heavens like a canopy, and spreads them out like a tent to live in.

Isaiah 40:23 He brings princes to naught and reduces the rulers of this world to nothing.

Isaiah 40:24 No sooner are they planted, no sooner are they sown, no sooner do they take root in the ground, than he blows on them and they wither, and a whirlwind sweeps them away like chaff.

Isaiah 40:25 “To whom will you compare me? Or who is my equal?” says the Holy One.

Isaiah 40:26 Lift your eyes and look to the heavens: Who created all these? He who brings out the starry host one by one, and calls them each by name. Because of his great power and mighty strength, not one of them is missing.

Isaiah 40:27 Why do you say, O Jacob, and complain, O Israel, “My way is hidden from the LORD; my cause is disregarded by my God”?

Isaiah 40:28 Do you not know? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He will not grow tired or weary, and his understanding no one can fathom.

Isaiah 40:29 He gives strength to the weary and increases the power of the weak.

Isaiah 40:30 Even youths grow tired and weary, and young men stumble and fall;

Isaiah 40:31 but those who hope in the LORD will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint.

Isaiah 41:1 “Be silent before me, you islands! Let the nations renew their strength! Let them come forward and speak; let us meet together at the place of judgment.

Isaiah 41:2 “Who has stirred up one from the east, calling him in righteousness to his service? He hands nations over to him and subdues kings before him. He turns them to dust with his sword, to windblown chaff with his bow.

Isaiah 41:3 He pursues them and moves on unscathed, by a path his feet have not traveled before.

Isaiah 41:4 Who has done this and carried it through, calling forth the generations from the beginning? I, the LORD— with the first of them and with the last— I am he."

Isaiah 41:5 The islands have seen it and fear; the ends of the earth tremble. They approach and come forward;

Isaiah 41:6 each helps the other and says to his brother, "Be strong!"

Isaiah 41:7 The craftsman encourages the goldsmith, and he who smooths with the hammer spurs on him who strikes the anvil. He says of the welding, "It is good." He nails down the idol so it will not topple.

Isaiah 41:8 "But you, O Israel, my servant, Jacob, whom I have chosen, you descendants of Abraham my friend,

Isaiah 41:9 I took you from the ends of the earth, from its farthest corners I called you. I said, 'You are my servant'; I have chosen you and have not rejected you.

Isaiah 41:10 So do not fear, for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you; I will uphold you with my righteous right hand.

Isaiah 41:11 "All who rage against you will surely be ashamed and disgraced; those who oppose you will be as nothing and perish.

Isaiah 41:12 Though you search for your enemies, you will not find them. Those who wage war against you will be as nothing at all.

Isaiah 41:13 For I am the LORD, your God, who takes hold of your right hand and says to you, Do not fear; I will help you.

Isaiah 41:14 Do not be afraid, O worm Jacob, O little Israel, for I myself will help you," declares the LORD, your Redeemer, the Holy One of Israel.

Isaiah 41:15 "See, I will make you into a threshing sledge, new and sharp, with many teeth. You will thresh the mountains and crush them, and reduce the hills to chaff.

Isaiah 41:16 You will winnow them, the wind will pick them up, and a gale will blow them away. But you will rejoice in the LORD and glory in the Holy One of Israel.

Isaiah 41:17 "The poor and needy search for water, but there is none; their tongues are parched with thirst. But I the LORD will answer them; I, the God of Israel, will not forsake them.

Isaiah 41:18 I will make rivers flow on barren heights, and springs within the valleys. I will turn the desert into pools of water, and the parched ground into springs.

Isaiah 41:19 I will put in the desert the cedar and the acacia, the myrtle and the olive. I will set pines in the wasteland, the fir and the cypress together,

Isaiah 41:20 so that people may see and know, may consider and understand, that the hand of the LORD has done this, that the Holy One of Israel has created it.

Isaiah 41:21 “Present your case,” says the LORD. “Set forth your arguments,” says Jacob’s King.

Isaiah 41:22 “Bring in [your idols] to tell us what is going to happen. Tell us what the former things were, so that we may consider them and know their final outcome. Or declare to us the things to come,

Isaiah 41:23 tell us what the future holds, so we may know that you are gods. Do something, whether good or bad, so that we will be dismayed and filled with fear.

Isaiah 41:24 But you are less than nothing and your works are utterly worthless; he who chooses you is detestable.

Isaiah 41:25 “I have stirred up one from the north, and he comes— one from the rising sun who calls on my name. He treads on rulers as if they were mortar, as if he were a potter treading the clay.

Isaiah 41:26 Who told of this from the beginning, so we could know, or beforehand, so we could say, ‘He was right’? No one told of this, no one foretold it, no one heard any words from you.

Isaiah 41:27 I was the first to tell Zion, ‘Look, here they are!’ I gave to Jerusalem a messenger of good tidings.

Isaiah 41:28 I look but there is no one— no one among them to give counsel, no one to give answer when I ask them.

Isaiah 41:29 See, they are all false! Their deeds amount to nothing; their images are but wind and confusion.

Isaiah 42:1 “Here is my servant, whom I uphold, my chosen one in whom I delight; I will put my Spirit on him and he will bring justice to the nations.

Isaiah 42:2 He will not shout or cry out, or raise his voice in the streets.

Isaiah 42:3 A bruised reed he will not break, and a smoldering wick he will not snuff out. In faithfulness he will bring forth justice;

Isaiah 42:4 he will not falter or be discouraged till he establishes justice on earth. In his law the islands will put their hope.”

Isaiah 42:5 This is what God the LORD says— he who created the heavens and stretched them out, who spread out the earth and all that comes out of it, who gives breath to its people, and life to those who walk on it:

Isaiah 42:6 “I, the LORD, have called you in righteousness; I will take hold of your hand. I will keep you and will make you to be a covenant for the people and a light for the Gentiles,

Isaiah 42:7 to open eyes that are blind, to free captives from prison and to release from the dungeon those who sit in darkness.

Isaiah 42:8 “I am the LORD; that is my name! I will not give my glory to another or my praise to idols.

Isaiah 42:9 See, the former things have taken place, and new things I declare; before they spring into being I announce them to you.”

Isaiah 42:10 Sing to the LORD a new song, his praise from the ends of the earth, you who go down to the sea, and all that is in it, you islands, and all who live in them.

Isaiah 42:11 Let the desert and its towns raise their voices; let the settlements where Kedar lives rejoice. Let the people of Sela sing for joy; let them shout from the mountaintops.

Isaiah 42:12 Let them give glory to the LORD and proclaim his praise in the islands.

Isaiah 42:13 The LORD will march out like a mighty man, like a warrior he will stir up his zeal; with a shout he will raise the battle cry and will triumph over his enemies.

Isaiah 42:14 “For a long time I have kept silent, I have been quiet and held myself back. But now, like a woman in childbirth, I cry out, I gasp and pant.

Isaiah 42:15 I will lay waste the mountains and hills and dry up all their vegetation; I will turn rivers into islands and dry up the pools.

Isaiah 42:16 I will lead the blind by ways they have not known, along unfamiliar paths I will guide them; I will turn the darkness into light before them and make the rough places smooth. These are the things I will do; I will not forsake them.

Isaiah 42:17 But those who trust in idols, who say to images, ‘You are our gods,’ will be turned back in utter shame.

Isaiah 42:18 “Hear, you deaf; look, you blind, and see!

Isaiah 42:19 Who is blind but my servant, and deaf like the messenger I send? Who is blind like the one committed to me, blind like the servant of the LORD?

Isaiah 42:20 You have seen many things, but have paid no attention; your ears are open, but you hear nothing.”

Isaiah 42:21 It pleased the LORD for the sake of his righteousness to make his law great and glorious.

Isaiah 42:22 But this is a people plundered and looted, all of them trapped in pits or hidden away in prisons. They have become plunder, with no one to rescue them; they have been made loot, with no one to say, “Send them back.”

Isaiah 42:23 Which of you will listen to this or pay close attention in time to come?

Isaiah 42:24 Who handed Jacob over to become loot, and Israel to the plunderers? Was it not the LORD, against whom we have sinned? For they would not follow his ways; they did not obey his law.

Isaiah 42:25 So he poured out on them his burning anger, the violence of war. It enveloped them in flames, yet they did not understand; it consumed them, but they did not take it to heart.

Isaiah 43:1 But now, this is what the LORD says— he who created you, O Jacob, he who formed you, O Israel: “Fear not, for I have redeemed you; I have summoned you by name; you are mine.

Isaiah 43:2 When you pass through the waters, I will be with you; and when you pass through the rivers, they will not sweep over you. When you walk through the fire, you will not be burned; the flames will not set you ablaze.

Isaiah 43:3 For I am the LORD, your God, the Holy One of Israel, your Savior; I give Egypt for your ransom, Cush and Seba in your stead.

Isaiah 43:4 Since you are precious and honored in my sight, and because I love you, I will give men in exchange for you, and people in exchange for your life.

Isaiah 43:5 Do not be afraid, for I am with you; I will bring your children from the east and gather you from the west.

Isaiah 43:6 I will say to the north, ‘Give them up!’ and to the south, ‘Do not hold them back.’ Bring my sons from afar and my daughters from the ends of the earth—

Isaiah 43:7 everyone who is called by my name, whom I created for my glory, whom I formed and made.”

Isaiah 43:8 Lead out those who have eyes but are blind, who have ears but are deaf.

Isaiah 43:9 All the nations gather together and the peoples assemble. Which of them foretold this and proclaimed to us the former things? Let them bring in their witnesses to prove they were right, so that others may hear and say, “It is true.”

Isaiah 43:10 “You are my witnesses,” declares the LORD, “and my servant whom I have chosen, so that you may know and believe me and understand that I am he. Before me no god was formed, nor will there be one after me.

Isaiah 43:11 I, even I, am the LORD, and apart from me there is no savior.

Isaiah 43:12 I have revealed and saved and proclaimed— I, and not some foreign god among you. You are my witnesses,” declares the LORD, “that I am God.

Isaiah 43:13 Yes, and from ancient days I am he. No one can deliver out of my hand. When I act, who can reverse it?”

Isaiah 43:14 This is what the LORD says— your Redeemer, the Holy One of Israel: “For your sake I will send to Babylon and bring down as fugitives all the Babylonians, in the ships in which they took pride.

Isaiah 43:15 I am the LORD, your Holy One, Israel’s Creator, your King.”

Isaiah 43:16 This is what the LORD says— he who made a way through the sea, a path through the mighty waters,

Isaiah 43:17 who drew out the chariots and horses, the army and reinforcements together, and they lay there, never to rise again, extinguished, snuffed out like a wick:

Isaiah 43:18 “Forget the former things; do not dwell on the past.

Isaiah 43:19 See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the desert and streams in the wasteland.

Isaiah 43:20 The wild animals honor me, the jackals and the owls, because I provide water in the desert and streams in the wasteland, to give drink to my people, my chosen,

Isaiah 43:21 the people I formed for myself that they may proclaim my praise.

Isaiah 43:22 “Yet you have not called upon me, O Jacob, you have not wearied yourselves for me, O Israel.

Isaiah 43:23 You have not brought me sheep for burnt offerings, nor honored me with your sacrifices. I have not burdened you with grain offerings nor wearied you with demands for incense.

Isaiah 43:24 You have not bought any fragrant calamus for me, or lavished on me the fat of your sacrifices. But you have burdened me with your sins and wearied me with your offenses.

Isaiah 43:25 “I, even I, am he who blots out your transgressions, for my own sake, and remembers your sins no more.

Isaiah 43:26 Review the past for me, let us argue the matter together; state the case for your innocence.

Isaiah 43:27 Your first father sinned; your spokesmen rebelled against me.

Isaiah 43:28 So I will disgrace the dignitaries of your temple, and I will consign Jacob to destruction and Israel to scorn.

Isaiah 44:1 “But now listen, O Jacob, my servant, Israel, whom I have chosen.

Isaiah 44:2 This is what the LORD says— he who made you, who formed you in the womb, and who will help you: Do not be afraid, O Jacob, my servant, Jeshurun, whom I have chosen.

Isaiah 44:3 For I will pour water on the thirsty land, and streams on the dry ground; I will pour out my Spirit on your offspring, and my blessing on your descendants.

Isaiah 44:4 They will spring up like grass in a meadow, like poplar trees by flowing streams.

Isaiah 44:5 One will say, 'I belong to the LORD'; another will call himself by the name of Jacob; still another will write on his hand, 'The LORD's,' and will take the name Israel.

Isaiah 44:6 "This is what the LORD says— Israel's King and Redeemer, the LORD Almighty: I am the first and I am the last; apart from me there is no God.

Isaiah 44:7 Who then is like me? Let him proclaim it. Let him declare and lay out before me what has happened since I established my ancient people, and what is yet to come— yes, let him foretell what will come.

Isaiah 44:8 Do not tremble, do not be afraid. Did I not proclaim this and foretell it long ago? You are my witnesses. Is there any God besides me? No, there is no other Rock; I know not one."

Isaiah 44:9 All who make idols are nothing, and the things they treasure are worthless. Those who would speak up for them are blind; they are ignorant, to their own shame.

Isaiah 44:10 Who shapes a god and casts an idol, which can profit him nothing?

Isaiah 44:11 He and his kind will be put to shame; craftsmen are nothing but men. Let them all come together and take their stand; they will be brought down to terror and infamy.

Isaiah 44:12 The blacksmith takes a tool and works with it in the coals; he shapes an idol with hammers, he forges it with the might of his arm. He gets hungry and loses his strength; he drinks no water and grows faint.

Isaiah 44:13 The carpenter measures with a line and makes an outline with a marker; he roughs it out with chisels and marks it with compasses. He shapes it in the form of man, of man in all his glory, that it may dwell in a shrine.

Isaiah 44:14 He cut down cedars, or perhaps took a cypress or oak. He let it grow among the trees of the forest, or planted a pine, and the rain made it grow.

Isaiah 44:15 It is man's fuel for burning; some of it he takes and warms himself, he kindles a fire and bakes bread. But he also fashions a god and worships it; he makes an idol and bows down to it.

Isaiah 44:16 Half of the wood he burns in the fire; over it he prepares his meal, he roasts his meat and eats his fill. He also warms himself and says, “Ah! I am warm; I see the fire.”

Isaiah 44:17 From the rest he makes a god, his idol; he bows down to it and worships. He prays to it and says, “Save me; you are my god.”

Isaiah 44:18 They know nothing, they understand nothing; their eyes are plastered over so they cannot see, and their minds closed so they cannot understand.

Isaiah 44:19 No one stops to think, no one has the knowledge or understanding to say, “Half of it I used for fuel; I even baked bread over its coals, I roasted meat and I ate. Shall I make a detestable thing from what is left? Shall I bow down to a block of wood?”

Isaiah 44:20 He feeds on ashes, a deluded heart misleads him; he cannot save himself, or say, “Is not this thing in my right hand a lie?”

Isaiah 44:21 “Remember these things, O Jacob, for you are my servant, O Israel. I have made you, you are my servant; O Israel, I will not forget you.

Isaiah 44:22 I have swept away your offenses like a cloud, your sins like the morning mist. Return to me, for I have redeemed you.”

Isaiah 44:23 Sing for joy, O heavens, for the LORD has done this; shout aloud, O earth beneath. Burst into song, you mountains, you forests and all your trees, for the LORD has redeemed Jacob, he displays his glory in Israel.

Isaiah 44:24 “This is what the LORD says— your Redeemer, who formed you in the womb: I am the LORD, who has made all things, who alone stretched out the heavens, who spread out the earth by myself,

Isaiah 44:25 who foils the signs of false prophets and makes fools of diviners, who overthrows the learning of the wise and turns it into nonsense,

Isaiah 44:26 who carries out the words of his servants and fulfills the predictions of his messengers, who says of Jerusalem, ‘It shall be inhabited,’ of the towns of Judah, ‘They shall be built,’ and of their ruins, ‘I will restore them,’

Isaiah 44:27 who says to the watery deep, ‘Be dry, and I will dry up your streams,’

Isaiah 44:28 who says of Cyrus, ‘He is my shepherd and will accomplish all that I please; he will say of Jerusalem, “Let it be rebuilt,” and of the temple, “Let its foundations be laid.”‘

Isaiah 45:1 “This is what the LORD says to his anointed, to Cyrus, whose right hand I take hold of to subdue nations before him and to strip kings of their armor, to open doors before him so that gates will not be shut:

Isaiah 45:2 I will go before you and will level the mountains; I will break down gates of bronze and cut through bars of iron.

Isaiah 45:3 I will give you the treasures of darkness, riches stored in secret places, so that you may know that I am the LORD, the God of Israel, who summons you by name.

Isaiah 45:4 For the sake of Jacob my servant, of Israel my chosen, I summon you by name and bestow on you a title of honor, though you do not acknowledge me.

Isaiah 45:5 I am the LORD, and there is no other; apart from me there is no God. I will strengthen you, though you have not acknowledged me,

Isaiah 45:6 so that from the rising of the sun to the place of its setting men may know there is none besides me. I am the LORD, and there is no other.

Isaiah 45:7 I form the light and create darkness, I bring prosperity and create disaster; I, the LORD, do all these things.

Isaiah 45:8 "You heavens above, rain down righteousness; let the clouds shower it down. Let the earth open wide, let salvation spring up, let righteousness grow with it; I, the LORD, have created it.

Isaiah 45:9 "Woe to him who quarrels with his Maker, to him who is but a potsherd among the potsherds on the ground. Does the clay say to the potter, 'What are you making?' Does your work say, 'He has no hands'?

Isaiah 45:10 Woe to him who says to his father, 'What have you begotten?' or to his mother, 'What have you brought to birth?'

Isaiah 45:11 "This is what the LORD says— the Holy One of Israel, and its Maker: Concerning things to come, do you question me about my children, or give me orders about the work of my hands?

Isaiah 45:12 It is I who made the earth and created mankind upon it. My own hands stretched out the heavens; I marshaled their starry hosts.

Isaiah 45:13 I will raise up Cyrus in my righteousness: I will make all his ways straight. He will rebuild my city and set my exiles free, but not for a price or reward, says the LORD Almighty."

Isaiah 45:14 This is what the LORD says: "The products of Egypt and the merchandise of Cush, and those tall Sabeans— they will come over to you and will be yours; they will trudge behind you, coming over to you in chains. They will bow down before you and plead with you, saying, 'Surely God is with you, and there is no other; there is no other god.'"

Isaiah 45:15 Truly you are a God who hides himself, O God and Savior of Israel.

Isaiah 45:16 All the makers of idols will be put to shame and disgraced; they will go off into disgrace together.

Isaiah 45:17 But Israel will be saved by the LORD with an everlasting salvation; you will never be put to shame or disgraced, to ages everlasting.

Isaiah 45:18 For this is what the LORD says— he who created the heavens, he is God; he who fashioned and made the earth, he founded it; he did not create it to be empty, but formed it to be inhabited— he says: “I am the LORD, and there is no other.

Isaiah 45:19 I have not spoken in secret, from somewhere in a land of darkness; I have not said to Jacob’s descendants, ‘Seek me in vain.’ I, the LORD, speak the truth; I declare what is right.

Isaiah 45:20 “Gather together and come; assemble, you fugitives from the nations. Ignorant are those who carry about idols of wood, who pray to gods that cannot save.

Isaiah 45:21 Declare what is to be, present it— let them take counsel together. Who foretold this long ago, who declared it from the distant past? Was it not I, the LORD? And there is no God apart from me, a righteous God and a Savior; there is none but me.

Isaiah 45:22 “Turn to me and be saved, all you ends of the earth; for I am God, and there is no other.

Isaiah 45:23 By myself I have sworn, my mouth has uttered in all integrity a word that will not be revoked: Before me every knee will bow; by me every tongue will swear.

Isaiah 45:24 They will say of me, ‘In the LORD alone are righteousness and strength.’“ All who have raged against him will come to him and be put to shame.

Isaiah 45:25 But in the LORD all the descendants of Israel will be found righteous and will exult.

Isaiah 46:1 Bel bows down, Nebo stoops low; their idols are borne by beasts of burden. The images that are carried about are burdensome, a burden for the weary.

Isaiah 46:2 They stoop and bow down together; unable to rescue the burden, they themselves go off into captivity.

Isaiah 46:3 “Listen to me, O house of Jacob, all you who remain of the house of Israel, you whom I have upheld since you were conceived, and have carried since your birth.

Isaiah 46:4 Even to your old age and gray hairs I am he, I am he who will sustain you. I have made you and I will carry you; I will sustain you and I will rescue you.

Isaiah 46:5 “To whom will you compare me or count me equal? To whom will you liken me that we may be compared?

Isaiah 46:6 Some pour out gold from their bags and weigh out silver on the scales; they hire a goldsmith to make it into a god, and they bow down and worship it.

Isaiah 46:7 They lift it to their shoulders and carry it; they set it up in its place, and there it stands. From that spot it cannot move. Though one cries out to it, it does not answer; it cannot save him from his troubles.

Isaiah 46:8 “Remember this, fix it in mind, take it to heart, you rebels.

Isaiah 46:9 Remember the former things, those of long ago; I am God, and there is no other; I am God, and there is none like me.

Isaiah 46:10 I make known the end from the beginning, from ancient times, what is still to come. I say: My purpose will stand, and I will do all that I please.

Isaiah 46:11 From the east I summon a bird of prey; from a far-off land, a man to fulfill my purpose. What I have said, that will I bring about; what I have planned, that will I do.

Isaiah 46:12 Listen to me, you stubborn-hearted, you who are far from righteousness.

Isaiah 46:13 I am bringing my righteousness near, it is not far away; and my salvation will not be delayed. I will grant salvation to Zion, my splendor to Israel.

Isaiah 47:1 “Go down, sit in the dust, Virgin Daughter of Babylon; sit on the ground without a throne, Daughter of the Babylonians. No more will you be called tender or delicate.

Isaiah 47:2 Take millstones and grind flour; take off your veil. Lift up your skirts, bare your legs, and wade through the streams.

Isaiah 47:3 Your nakedness will be exposed and your shame uncovered. I will take vengeance; I will spare no one.”

Isaiah 47:4 Our Redeemer— the LORD Almighty is his name— is the Holy One of Israel.

Isaiah 47:5 “Sit in silence, go into darkness, Daughter of the Babylonians; no more will you be called queen of kingdoms.

Isaiah 47:6 I was angry with my people and desecrated my inheritance; I gave them into your hand, and you showed them no mercy. Even on the aged you laid a very heavy yoke.

Isaiah 47:7 You said, ‘I will continue forever— the eternal queen!’ But you did not consider these things or reflect on what might happen.

Isaiah 47:8 “Now then, listen, you wanton creature, lounging in your security and saying to yourself, ‘I am, and there is none besides me. I will never be a widow or suffer the loss of children.’

Isaiah 47:9 Both of these will overtake you in a moment, on a single day: loss of children and widowhood. They will come upon you in full measure, in spite of your many sorceries and all your potent spells.

Isaiah 47:10 You have trusted in your wickedness and have said, 'No one sees me.' Your wisdom and knowledge mislead you when you say to yourself, 'I am, and there is none besides me.'

Isaiah 47:11 Disaster will come upon you, and you will not know how to conjure it away. A calamity will fall upon you that you cannot ward off with a ransom; a catastrophe you cannot foresee will suddenly come upon you.

Isaiah 47:12 "Keep on, then, with your magic spells and with your many sorceries, which you have labored at since childhood. Perhaps you will succeed, perhaps you will cause terror.

Isaiah 47:13 All the counsel you have received has only worn you out! Let your astrologers come forward, those stargazers who make predictions month by month, let them save you from what is coming upon you.

Isaiah 47:14 Surely they are like stubble; the fire will burn them up. They cannot even save themselves from the power of the flame. Here are no coals to warm anyone; here is no fire to sit by.

Isaiah 47:15 That is all they can do for you— these you have labored with and trafficked with since childhood. Each of them goes on in his error; there is not one that can save you.

Isaiah 48:1 "Listen to this, O house of Jacob, you who are called by the name of Israel and come from the line of Judah, you who take oaths in the name of the LORD and invoke the God of Israel— but not in truth or righteousness—

Isaiah 48:2 you who call yourselves citizens of the holy city and rely on the God of Israel— the LORD Almighty is his name:

Isaiah 48:3 I foretold the former things long ago, my mouth announced them and I made them known; then suddenly I acted, and they came to pass.

Isaiah 48:4 For I knew how stubborn you were; the sinews of your neck were iron, your forehead was bronze.

Isaiah 48:5 Therefore I told you these things long ago; before they happened I announced them to you so that you could not say, 'My idols did them; my wooden image and metal god ordained them.'

Isaiah 48:6 You have heard these things; look at them all. Will you not admit them? "From now on I will tell you of new things, of hidden things unknown to you.

Isaiah 48:7 They are created now, and not long ago; you have not heard of them before today. So you cannot say, 'Yes, I knew of them.'

Isaiah 48:8 You have neither heard nor understood; from of old your ear has not been open. Well do I know how treacherous you are; you were called a rebel from birth.

Isaiah 48:9 For my own name’s sake I delay my wrath; for the sake of my praise I hold it back from you, so as not to cut you off.

Isaiah 48:10 See, I have refined you, though not as silver; I have tested you in the furnace of affliction.

Isaiah 48:11 For my own sake, for my own sake, I do this. How can I let myself be defamed? I will not yield my glory to another.

Isaiah 48:12 “Listen to me, O Jacob, Israel, whom I have called: I am he; I am the first and I am the last.

Isaiah 48:13 My own hand laid the foundations of the earth, and my right hand spread out the heavens; when I summon them, they all stand up together.

Isaiah 48:14 “Come together, all of you, and listen: Which of [the idols] has foretold these things? The LORD’s chosen ally will carry out his purpose against Babylon; his arm will be against the Babylonians.

Isaiah 48:15 I, even I, have spoken; yes, I have called him. I will bring him, and he will succeed in his mission.

Isaiah 48:16 “Come near me and listen to this: “From the first announcement I have not spoken in secret; at the time it happens, I am there.” And now the Sovereign LORD has sent me, with his Spirit.

Isaiah 48:17 This is what the LORD says— your Redeemer, the Holy One of Israel: “I am the LORD your God, who teaches you what is best for you, who directs you in the way you should go.

Isaiah 48:18 If only you had paid attention to my commands, your peace would have been like a river, your righteousness like the waves of the sea.

Isaiah 48:19 Your descendants would have been like the sand, your children like its numberless grains; their name would never be cut off nor destroyed from before me.”

Isaiah 48:20 Leave Babylon, flee from the Babylonians! Announce this with shouts of joy and proclaim it. Send it out to the ends of the earth; say, “The LORD has redeemed his servant Jacob.”

Isaiah 48:21 They did not thirst when he led them through the deserts; he made water flow for them from the rock; he split the rock and water gushed out.

Isaiah 48:22 “There is no peace,” says the LORD, “for the wicked.”

Isaiah 49:1 Listen to me, you islands; hear this, you distant nations: Before I was born the LORD called me; from my birth he has made mention of my name.

Isaiah 49:2 He made my mouth like a sharpened sword, in the shadow of his hand he hid me; he made me into a polished arrow and concealed me in his quiver.

Isaiah 49:3 He said to me, “You are my servant, Israel, in whom I will display my splendor.”

Isaiah 49:4 But I said, “I have labored to no purpose; I have spent my strength in vain and for nothing. Yet what is due me is in the LORD’s hand, and my reward is with my God.”

Isaiah 49:5 And now the LORD says— he who formed me in the womb to be his servant to bring Jacob back to him and gather Israel to himself, for I am honored in the eyes of the LORD and my God has been my strength—

Isaiah 49:6 he says: “It is too small a thing for you to be my servant to restore the tribes of Jacob and bring back those of Israel I have kept. I will also make you a light for the Gentiles, that you may bring my salvation to the ends of the earth.”

Isaiah 49:7 This is what the LORD says— the Redeemer and Holy One of Israel— to him who was despised and abhorred by the nation, to the servant of rulers: “Kings will see you and rise up, princes will see and bow down, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.”

Isaiah 49:8 This is what the LORD says: “In the time of my favor I will answer you, and in the day of salvation I will help you; I will keep you and will make you to be a covenant for the people, to restore the land and to reassign its desolate inheritances,

Isaiah 49:9 to say to the captives, ‘Come out,’ and to those in darkness, ‘Be free!’ “They will feed beside the roads and find pasture on every barren hill.

Isaiah 49:10 They will neither hunger nor thirst, nor will the desert heat or the sun beat upon them. He who has compassion on them will guide them and lead them beside springs of water.

Isaiah 49:11 I will turn all my mountains into roads, and my highways will be raised up.

Isaiah 49:12 See, they will come from afar— some from the north, some from the west, some from the region of Aswan.”

Isaiah 49:13 Shout for joy, O heavens; rejoice, O earth; burst into song, O mountains! For the LORD comforts his people and will have compassion on his afflicted ones.

Isaiah 49:14 But Zion said, “The LORD has forsaken me, the Lord has forgotten me.”

Isaiah 49:15 “Can a mother forget the baby at her breast and have no compassion on the child she has borne? Though she may forget, I will not forget you!

Isaiah 49:16 See, I have engraved you on the palms of my hands; your walls are ever before me.

Isaiah 49:17 Your sons hasten back, and those who laid you waste depart from you.

Isaiah 49:18 Lift up your eyes and look around; all your sons gather and come to you. As surely as I live,” declares the LORD, “you will wear them all as ornaments; you will put them on, like a bride.

Isaiah 49:19 “Though you were ruined and made desolate and your land laid waste, now you will be too small for your people, and those who devoured you will be far away.

Isaiah 49:20 The children born during your bereavement will yet say in your hearing, ‘This place is too small for us; give us more space to live in.’

Isaiah 49:21 Then you will say in your heart, ‘Who bore me these? I was bereaved and barren; I was exiled and rejected. Who brought these up? I was left all alone, but these— where have they come from?’“

Isaiah 49:22 This is what the Sovereign LORD says: “See, I will beckon to the Gentiles, I will lift up my banner to the peoples; they will bring your sons in their arms and carry your daughters on their shoulders.

Isaiah 49:23 Kings will be your foster fathers, and their queens your nursing mothers. They will bow down before you with their faces to the ground; they will lick the dust at your feet. Then you will know that I am the LORD; those who hope in me will not be disappointed.”

Isaiah 49:24 Can plunder be taken from warriors, or captives rescued from the fierce?

Isaiah 49:25 But this is what the LORD says: “Yes, captives will be taken from warriors, and plunder retrieved from the fierce; I will contend with those who contend with you, and your children I will save.

Isaiah 49:26 I will make your oppressors eat their own flesh; they will be drunk on their own blood, as with wine. Then all mankind will know that I, the LORD, am your Savior, your Redeemer, the Mighty One of Jacob.”

Isaiah 50:1 This is what the LORD says: “Where is your mother’s certificate of divorce with which I sent her away? Or to which of my creditors did I sell you? Because of your sins you were sold; because of your transgressions your mother was sent away.

Isaiah 50:2 When I came, why was there no one? When I called, why was there no one to answer? Was my arm too short to ransom you? Do I lack the strength to rescue you? By a mere rebuke I dry up the sea, I turn rivers into a desert; their fish rot for lack of water and die of thirst.

Isaiah 50:3 I clothe the sky with darkness and make sackcloth its covering.”

Isaiah 50:4 The Sovereign LORD has given me an instructed tongue, to know the word that sustains the weary. He wakens me morning by morning, wakens my ear to listen like one being taught.

Isaiah 50:5 The Sovereign LORD has opened my ears, and I have not been rebellious; I have not drawn back.

Isaiah 50:6 I offered my back to those who beat me, my cheeks to those who pulled out my beard; I did not hide my face from mocking and spitting.

Isaiah 50:7 Because the Sovereign LORD helps me, I will not be disgraced. Therefore have I set my face like flint, and I know I will not be put to shame.

Isaiah 50:8 He who vindicates me is near. Who then will bring charges against me? Let us face each other! Who is my accuser? Let him confront me!

Isaiah 50:9 It is the Sovereign LORD who helps me. Who is he that will condemn me? They will all wear out like a garment; the moths will eat them up.

Isaiah 50:10 Who among you fears the LORD and obeys the word of his servant? Let him who walks in the dark, who has no light, trust in the name of the LORD and rely on his God.

Isaiah 50:11 But now, all you who light fires and provide yourselves with flaming torches, go, walk in the light of your fires and of the torches you have set ablaze. This is what you shall receive from my hand: You will lie down in torment.

Isaiah 51:1 “Listen to me, you who pursue righteousness and who seek the LORD: Look to the rock from which you were cut and to the quarry from which you were hewn;

Isaiah 51:2 look to Abraham, your father, and to Sarah, who gave you birth. When I called him he was but one, and I blessed him and made him many.

Isaiah 51:3 The LORD will surely comfort Zion and will look with compassion on all her ruins; he will make her deserts like Eden, her wastelands like the garden of the LORD. Joy and gladness will be found in her, thanksgiving and the sound of singing.

Isaiah 51:4 “Listen to me, my people; hear me, my nation: The law will go out from me; my justice will become a light to the nations.

Isaiah 51:5 My righteousness draws near speedily, my salvation is on the way, and my arm will bring justice to the nations. The islands will look to me and wait in hope for my arm.

Isaiah 51:6 Lift up your eyes to the heavens, look at the earth beneath; the heavens will vanish like smoke, the earth will wear out like a garment and its inhabitants die like flies. But my salvation will last forever, my righteousness will never fail.

Isaiah 51:7 “Hear me, you who know what is right, you people who have my law in your hearts: Do not fear the reproach of men or be terrified by their insults.

Isaiah 51:8 For the moth will eat them up like a garment; the worm will devour them like wool. But my righteousness will last forever, my salvation through all generations.”

Isaiah 51:9 Awake, awake! Clothe yourself with strength, O arm of the LORD; awake, as in days gone by, as in generations of old. Was it not you who cut Rahab to pieces, who pierced that monster through?

Isaiah 51:10 Was it not you who dried up the sea, the waters of the great deep, who made a road in the depths of the sea so that the redeemed might cross over?

Isaiah 51:11 The ransomed of the LORD will return. They will enter Zion with singing; everlasting joy will crown their heads. Gladness and joy will overtake them, and sorrow and sighing will flee away.

Isaiah 51:12 “I, even I, am he who comforts you. Who are you that you fear mortal men, the sons of men, who are but grass,

Isaiah 51:13 that you forget the LORD your Maker, who stretched out the heavens and laid the foundations of the earth, that you live in constant terror every day because of the wrath of the oppressor, who is bent on destruction? For where is the wrath of the oppressor?

Isaiah 51:14 The cowering prisoners will soon be set free; they will not die in their dungeon, nor will they lack bread.

Isaiah 51:15 For I am the LORD your God, who churns up the sea so that its waves roar— the LORD Almighty is his name.

Isaiah 51:16 I have put my words in your mouth and covered you with the shadow of my hand— I who set the heavens in place, who laid the foundations of the earth, and who say to Zion, ‘You are my people.’“

Isaiah 51:17 Awake, awake! Rise up, O Jerusalem, you who have drunk from the hand of the LORD the cup of his wrath, you who have drained to its dregs the goblet that makes men stagger.

Isaiah 51:18 Of all the sons she bore there was none to guide her; of all the sons she reared there was none to take her by the hand.

Isaiah 51:19 These double calamities have come upon you— who can comfort you?—ruin and destruction, famine and sword— who can console you?

Isaiah 51:20 Your sons have fainted; they lie at the head of every street, like antelope caught in a net. They are filled with the wrath of the LORD and the rebuke of your God.

Isaiah 51:21 Therefore hear this, you afflicted one, made drunk, but not with wine.

Isaiah 51:22 This is what your Sovereign LORD says, your God, who defends his people: “See, I have taken out of your hand the cup that made you stagger; from that cup, the goblet of my wrath, you will never drink again.

Isaiah 51:23 I will put it into the hands of your tormentors, who said to you, ‘Fall prostrate that we may walk over you.’ And you made your back like the ground, like a street to be walked over.”

Isaiah 52:1 Awake, awake, O Zion, clothe yourself with strength. Put on your garments of splendor, O Jerusalem, the holy city. The uncircumcised and defiled will not enter you again.

Isaiah 52:2 Shake off your dust; rise up, sit enthroned, O Jerusalem. Free yourself from the chains on your neck, O captive Daughter of Zion.

Isaiah 52:3 For this is what the LORD says: “You were sold for nothing, and without money you will be redeemed.”

Isaiah 52:4 For this is what the Sovereign LORD says: “At first my people went down to Egypt to live; lately, Assyria has oppressed them.

Isaiah 52:5 “And now what do I have here?” declares the LORD. “For my people have been taken away for nothing, and those who rule them mock,” declares the LORD. “And all day long my name is constantly blasphemed.

Isaiah 52:6 Therefore my people will know my name; therefore in that day they will know that it is I who foretold it. Yes, it is I.”

Isaiah 52:7 How beautiful on the mountains are the feet of those who bring good news, who proclaim peace, who bring good tidings, who proclaim salvation, who say to Zion, “Your God reigns!”

Isaiah 52:8 Listen! Your watchmen lift up their voices; together they shout for joy. When the LORD returns to Zion, they will see it with their own eyes.

Isaiah 52:9 Burst into songs of joy together, you ruins of Jerusalem, for the LORD has comforted his people, he has redeemed Jerusalem.

Isaiah 52:10 The LORD will lay bare his holy arm in the sight of all the nations, and all the ends of the earth will see the salvation of our God.

Isaiah 52:11 Depart, depart, go out from there! Touch no unclean thing! Come out from it and be pure, you who carry the vessels of the LORD.

Isaiah 52:12 But you will not leave in haste or go in flight; for the LORD will go before you, the God of Israel will be your rear guard.

Isaiah 52:13 See, my servant will act wisely; he will be raised and lifted up and highly exalted.

Isaiah 52:14 Just as there were many who were appalled at him—his appearance was so disfigured beyond that of any man and his form marred beyond human likeness—

Isaiah 52:15 so will he sprinkle many nations, and kings will shut their mouths because of him. For what they were not told, they will see, and what they have not heard, they will understand.

Isaiah 53:1 Who has believed our message and to whom has the arm of the LORD been revealed?

Isaiah 53:2 He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him.

Isaiah 53:3 He was despised and rejected by men, a man of sorrows, and familiar with suffering. Like one from whom men hide their faces he was despised, and we esteemed him not.

Isaiah 53:4 Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted.

Isaiah 53:5 But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed.

Isaiah 53:6 We all, like sheep, have gone astray, each of us has turned to his own way; and the LORD has laid on him the iniquity of us all.

Isaiah 53:7 He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so he did not open his mouth.

Isaiah 53:8 By oppression and judgment he was taken away. And who can speak of his descendants? For he was cut off from the land of the living; for the transgression of my people he was stricken.

Isaiah 53:9 He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.

Isaiah 53:10 Yet it was the LORD’s will to crush him and cause him to suffer, and though the LORD makes his life a guilt offering, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand.

Isaiah 53:11 After the suffering of his soul, he will see the light [of life] and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities.

Isaiah 53:12 Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.

Isaiah 54:1 “Sing, O barren woman, you who never bore a child; burst into song, shout for joy, you who were never in labor; because more are the children of the desolate woman than of her who has a husband,” says the LORD.

Isaiah 54:2 “Enlarge the place of your tent, stretch your tent curtains wide, do not hold back; lengthen your cords, strengthen your stakes.

Isaiah 54:3 For you will spread out to the right and to the left; your descendants will dispossess nations and settle in their desolate cities.

Isaiah 54:4 “Do not be afraid; you will not suffer shame. Do not fear disgrace; you will not be humiliated. You will forget the shame of your youth and remember no more the reproach of your widowhood.

Isaiah 54:5 For your Maker is your husband— the LORD Almighty is his name— the Holy One of Israel is your Redeemer; he is called the God of all the earth.

Isaiah 54:6 The LORD will call you back as if you were a wife deserted and distressed in spirit— a wife who married young, only to be rejected,” says your God.

Isaiah 54:7 “For a brief moment I abandoned you, but with deep compassion I will bring you back.

Isaiah 54:8 In a surge of anger I hid my face from you for a moment, but with everlasting kindness I will have compassion on you,” says the LORD your Redeemer.

Isaiah 54:9 “To me this is like the days of Noah, when I swore that the waters of Noah would never again cover the earth. So now I have sworn not to be angry with you, never to rebuke you again.

Isaiah 54:10 Though the mountains be shaken and the hills be removed, yet my unfailing love for you will not be shaken nor my covenant of peace be removed,” says the LORD, who has compassion on you.

Isaiah 54:11 “O afflicted city, lashed by storms and not comforted, I will build you with stones of turquoise, your foundations with sapphires.

Isaiah 54:12 I will make your battlements of rubies, your gates of sparkling jewels, and all your walls of precious stones.

Isaiah 54:13 All your sons will be taught by the LORD, and great will be your children’s peace.

Isaiah 54:14 In righteousness you will be established: Tyranny will be far from you; you will have nothing to fear. Terror will be far removed; it will not come near you.

Isaiah 54:15 If anyone does attack you, it will not be my doing; whoever attacks you will surrender to you.

Isaiah 54:16 “See, it is I who created the blacksmith who fans the coals into flame and forges a weapon fit for its work. And it is I who have created the destroyer to work havoc;

Isaiah 54:17 no weapon forged against you will prevail, and you will refute every tongue that accuses you. This is the heritage of the servants of the LORD, and this is their vindication from me,” declares the LORD.

Isaiah 55:1 “Come, all you who are thirsty, come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without cost.

Isaiah 55:2 Why spend money on what is not bread, and your labor on what does not satisfy? Listen, listen to me, and eat what is good, and your soul will delight in the richest of fare.

Isaiah 55:3 Give ear and come to me; hear me, that your soul may live. I will make an everlasting covenant with you, my faithful love promised to David.

Isaiah 55:4 See, I have made him a witness to the peoples, a leader and commander of the peoples.

Isaiah 55:5 Surely you will summon nations you know not, and nations that do not know you will hasten to you, because of the LORD your God, the Holy One of Israel, for he has endowed you with splendor.”

Isaiah 55:6 Seek the LORD while he may be found; call on him while he is near.

Isaiah 55:7 Let the wicked forsake his way and the evil man his thoughts. Let him turn to the LORD, and he will have mercy on him, and to our God, for he will freely pardon.

Isaiah 55:8 “For my thoughts are not your thoughts, neither are your ways my ways,” declares the LORD.

Isaiah 55:9 “As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

Isaiah 55:10 As the rain and the snow come down from heaven, and do not return to it without watering the earth and making it bud and flourish, so that it yields seed for the sower and bread for the eater,

Isaiah 55:11 so is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it.

Isaiah 55:12 You will go out in joy and be led forth in peace; the mountains and hills will burst into song before you, and all the trees of the field will clap their hands.

Isaiah 55:13 Instead of the thornbush will grow the pine tree, and instead of briers the myrtle will grow. This will be for the LORD’s renown, for an everlasting sign, which will not be destroyed.”

Isaiah 56:1 This is what the LORD says: “Maintain justice and do what is right, for my salvation is close at hand and my righteousness will soon be revealed.

Isaiah 56:2 Blessed is the man who does this, the man who holds it fast, who keeps the Sabbath without desecrating it, and keeps his hand from doing any evil.”

Isaiah 56:3 Let no foreigner who has bound himself to the LORD say, “The LORD will surely exclude me from his people.” And let not any eunuch complain, “I am only a dry tree.”

Isaiah 56:4 For this is what the LORD says: “To the eunuchs who keep my Sabbaths, who choose what pleases me and hold fast to my covenant—

Isaiah 56:5 to them I will give within my temple and its walls a memorial and a name better than sons and daughters; I will give them an everlasting name that will not be cut off.

Isaiah 56:6 And foreigners who bind themselves to the LORD to serve him, to love the name of the LORD, and to worship him, all who keep the Sabbath without desecrating it and who hold fast to my covenant—

Isaiah 56:7 these I will bring to my holy mountain and give them joy in my house of prayer. Their burnt offerings and sacrifices will be accepted on my altar; for my house will be called a house of prayer for all nations.”

Isaiah 56:8 The Sovereign LORD declares— he who gathers the exiles of Israel: “I will gather still others to them besides those already gathered.”

Isaiah 56:9 Come, all you beasts of the field, come and devour, all you beasts of the forest!

Isaiah 56:10 Israel’s watchmen are blind, they all lack knowledge; they are all mute dogs, they cannot bark; they lie around and dream, they love to sleep.

Isaiah 56:11 They are dogs with mighty appetites; they never have enough. They are shepherds who lack understanding; they all turn to their own way, each seeks his own gain.

Isaiah 56:12 “Come,” each one cries, “let me get wine! Let us drink our fill of beer! And tomorrow will be like today, or even far better.”

Isaiah 57:1 The righteous perish, and no one ponders it in his heart; devout men are taken away, and no one understands that the righteous are taken away to be spared from evil.

Isaiah 57:2 Those who walk uprightly enter into peace; they find rest as they lie in death.

Isaiah 57:3 “But you— come here, you sons of a sorceress, you offspring of adulterers and prostitutes!

Isaiah 57:4 Whom are you mocking? At whom do you sneer and stick out your tongue? Are you not a brood of rebels, the offspring of liars?

Isaiah 57:5 You burn with lust among the oaks and under every spreading tree; you sacrifice your children in the ravines and under the overhanging crags.

Isaiah 57:6 [The idols] among the smooth stones of the ravines are your portion; they, they are your lot. Yes, to them you have poured out drink offerings and offered grain offerings. In the light of these things, should I relent?

Isaiah 57:7 You have made your bed on a high and lofty hill; there you went up to offer your sacrifices.

Isaiah 57:8 Behind your doors and your doorposts you have put your pagan symbols. Forsaking me, you uncovered your bed, you climbed into it and opened it wide; you made a pact with those whose beds you love, and you looked on their nakedness.

Isaiah 57:9 You went to Molech with olive oil and increased your perfumes. You sent your ambassadors far away; you descended to the grave itself!

Isaiah 57:10 You were wearied by all your ways, but you would not say, 'It is hopeless.' You found renewal of your strength, and so you did not faint.

Isaiah 57:11 "Whom have you so dreaded and feared that you have been false to me, and have neither remembered me nor pondered this in your hearts? Is it not because I have long been silent that you do not fear me?

Isaiah 57:12 I will expose your righteousness and your works, and they will not benefit you.

Isaiah 57:13 When you cry out for help, let your collection [of idols] save you! The wind will carry all of them off, a mere breath will blow them away. But the man who makes me his refuge will inherit the land and possess my holy mountain."

Isaiah 57:14 And it will be said: "Build up, build up, prepare the road! Remove the obstacles out of the way of my people."

Isaiah 57:15 For this is what the high and lofty One says— he who lives forever, whose name is holy: "I live in a high and holy place, but also with him who is contrite and lowly in spirit, to revive the spirit of the lowly and to revive the heart of the contrite.

Isaiah 57:16 I will not accuse forever, nor will I always be angry, for then the spirit of man would grow faint before me— the breath of man that I have created.

Isaiah 57:17 I was enraged by his sinful greed; I punished him, and hid my face in anger, yet he kept on in his willful ways.

Isaiah 57:18 I have seen his ways, but I will heal him; I will guide him and restore comfort to him,

Isaiah 57:19 creating praise on the lips of the mourners in Israel. Peace, peace, to those far and near," says the LORD. "And I will heal them."

Isaiah 57:20 But the wicked are like the tossing sea, which cannot rest, whose waves cast up mire and mud.

Isaiah 57:21 "There is no peace," says my God, "for the wicked."

Isaiah 58:1 "Shout it aloud, do not hold back. Raise your voice like a trumpet. Declare to my people their rebellion and to the house of Jacob their sins.

Isaiah 58:2 For day after day they seek me out; they seem eager to know my ways, as if they were a nation that does what is right and has not forsaken the commands of its God. They ask me for just decisions and seem eager for God to come near them.

Isaiah 58:3 'Why have we fasted,' they say, 'and you have not seen it? Why have we humbled ourselves, and you have not noticed?' "Yet on the day of your fasting, you do as you please and exploit all your workers.

Isaiah 58:4 Your fasting ends in quarreling and strife, and in striking each other with wicked fists. You cannot fast as you do today and expect your voice to be heard on high.

Isaiah 58:5 Is this the kind of fast I have chosen, only a day for a man to humble himself? Is it only for bowing one's head like a reed and for lying on sackcloth and ashes? Is that what you call a fast, a day acceptable to the LORD?

Isaiah 58:6 "Is not this the kind of fasting I have chosen: to loose the chains of injustice and untie the cords of the yoke, to set the oppressed free and break every yoke?

Isaiah 58:7 Is it not to share your food with the hungry and to provide the poor wanderer with shelter— when you see the naked, to clothe him, and not to turn away from your own flesh and blood?

Isaiah 58:8 Then your light will break forth like the dawn, and your healing will quickly appear; then your righteousness will go before you, and the glory of the LORD will be your rear guard.

Isaiah 58:9 Then you will call, and the LORD will answer; you will cry for help, and he will say: Here am I. "If you do away with the yoke of oppression, with the pointing finger and malicious talk,

Isaiah 58:10 and if you spend yourselves in behalf of the hungry and satisfy the needs of the oppressed, then your light will rise in the darkness, and your night will become like the noonday.

Isaiah 58:11 The LORD will guide you always; he will satisfy your needs in a sun-scorched land and will strengthen your frame. You will be like a well-watered garden, like a spring whose waters never fail.

Isaiah 58:12 Your people will rebuild the ancient ruins and will raise up the age-old foundations; you will be called Repairer of Broken Walls, Restorer of Streets with Dwellings.

Isaiah 58:13 “If you keep your feet from breaking the Sabbath and from doing as you please on my holy day, if you call the Sabbath a delight and the LORD’s holy day honorable, and if you honor it by not going your own way and not doing as you please or speaking idle words,

Isaiah 58:14 then you will find your joy in the LORD, and I will cause you to ride on the heights of the land and to feast on the inheritance of your father Jacob.” The mouth of the LORD has spoken.

Isaiah 59:1 Surely the arm of the LORD is not too short to save, nor his ear too dull to hear.

Isaiah 59:2 But your iniquities have separated you from your God; your sins have hidden his face from you, so that he will not hear.

Isaiah 59:3 For your hands are stained with blood, your fingers with guilt. Your lips have spoken lies, and your tongue mutters wicked things.

Isaiah 59:4 No one calls for justice; no one pleads his case with integrity. They rely on empty arguments and speak lies; they conceive trouble and give birth to evil.

Isaiah 59:5 They hatch the eggs of vipers and spin a spider’s web. Whoever eats their eggs will die, and when one is broken, an adder is hatched.

Isaiah 59:6 Their cobwebs are useless for clothing; they cannot cover themselves with what they make. Their deeds are evil deeds, and acts of violence are in their hands.

Isaiah 59:7 Their feet rush into sin; they are swift to shed innocent blood. Their thoughts are evil thoughts; ruin and destruction mark their ways.

Isaiah 59:8 The way of peace they do not know; there is no justice in their paths. They have turned them into crooked roads; no one who walks in them will know peace.

Isaiah 59:9 So justice is far from us, and righteousness does not reach us. We look for light, but all is darkness; for brightness, but we walk in deep shadows.

Isaiah 59:10 Like the blind we grope along the wall, feeling our way like men without eyes. At midday we stumble as if it were twilight; among the strong, we are like the dead.

Isaiah 59:11 We all growl like bears; we moan mournfully like doves. We look for justice, but find none; for deliverance, but it is far away.

Isaiah 59:12 For our offenses are many in your sight, and our sins testify against us. Our offenses are ever with us, and we acknowledge our iniquities:

Isaiah 59:13 rebellion and treachery against the LORD, turning our backs on our God, fomenting oppression and revolt, uttering lies our hearts have conceived.

Isaiah 59:14 So justice is driven back, and righteousness stands at a distance; truth has stumbled in the streets, honesty cannot enter.

Isaiah 59:15 Truth is nowhere to be found, and whoever shuns evil becomes a prey. The LORD looked and was displeased that there was no justice.

Isaiah 59:16 He saw that there was no one, he was appalled that there was no one to intervene; so his own arm worked salvation for him, and his own righteousness sustained him.

Isaiah 59:17 He put on righteousness as his breastplate, and the helmet of salvation on his head; he put on the garments of vengeance and wrapped himself in zeal as in a cloak.

Isaiah 59:18 According to what they have done, so will he repay wrath to his enemies and retribution to his foes; he will repay the islands their due.

Isaiah 59:19 From the west, men will fear the name of the LORD, and from the rising of the sun, they will revere his glory. For he will come like a pent-up flood that the breath of the LORD drives along.

Isaiah 59:20 “The Redeemer will come to Zion, to those in Jacob who repent of their sins,” declares the LORD.

Isaiah 59:21 “As for me, this is my covenant with them,” says the LORD. “My Spirit, who is on you, and my words that I have put in your mouth will not depart from your mouth, or from the mouths of your children, or from the mouths of their descendants from this time on and forever,” says the LORD.

Isaiah 60:1 “Arise, shine, for your light has come, and the glory of the LORD rises upon you.

Isaiah 60:2 See, darkness covers the earth and thick darkness is over the peoples, but the LORD rises upon you and his glory appears over you.

Isaiah 60:3 Nations will come to your light, and kings to the brightness of your dawn.

Isaiah 60:4 “Lift up your eyes and look about you: All assemble and come to you; your sons come from afar, and your daughters are carried on the arm.

Isaiah 60:5 Then you will look and be radiant, your heart will throb and swell with joy; the wealth on the seas will be brought to you, to you the riches of the nations will come.

Isaiah 60:6 Herds of camels will cover your land, young camels of Midian and Ephah. And all from Sheba will come, bearing gold and incense and proclaiming the praise of the LORD.

Isaiah 60:7 All Kedar's flocks will be gathered to you, the rams of Nebaioth will serve you; they will be accepted as offerings on my altar, and I will adorn my glorious temple.

Isaiah 60:8 "Who are these that fly along like clouds, like doves to their nests?

Isaiah 60:9 Surely the islands look to me; in the lead are the ships of Tarshish, bringing your sons from afar, with their silver and gold, to the honor of the LORD your God, the Holy One of Israel, for he has endowed you with splendor.

Isaiah 60:10 "Foreigners will rebuild your walls, and their kings will serve you. Though in anger I struck you, in favor I will show you compassion.

Isaiah 60:11 Your gates will always stand open, they will never be shut, day or night, so that men may bring you the wealth of the nations— their kings led in triumphal procession.

Isaiah 60:12 For the nation or kingdom that will not serve you will perish; it will be utterly ruined.

Isaiah 60:13 "The glory of Lebanon will come to you, the pine, the fir and the cypress together, to adorn the place of my sanctuary; and I will glorify the place of my feet.

Isaiah 60:14 The sons of your oppressors will come bowing before you; all who despise you will bow down at your feet and will call you the City of the LORD, Zion of the Holy One of Israel.

Isaiah 60:15 "Although you have been forsaken and hated, with no one traveling through, I will make you the everlasting pride and the joy of all generations.

Isaiah 60:16 You will drink the milk of nations and be nursed at royal breasts. Then you will know that I, the LORD, am your Savior, your Redeemer, the Mighty One of Jacob.

Isaiah 60:17 Instead of bronze I will bring you gold, and silver in place of iron. Instead of wood I will bring you bronze, and iron in place of stones. I will make peace your governor and righteousness your ruler.

Isaiah 60:18 No longer will violence be heard in your land, nor ruin or destruction within your borders, but you will call your walls Salvation and your gates Praise.

Isaiah 60:19 The sun will no more be your light by day, nor will the brightness of the moon shine on you, for the LORD will be your everlasting light, and your God will be your glory.

Isaiah 60:20 Your sun will never set again, and your moon will wane no more; the LORD will be your everlasting light, and your days of sorrow will end.

Isaiah 60:21 Then will all your people be righteous and they will possess the land forever. They are the shoot I have planted, the work of my hands, for the display of my splendor.

Isaiah 60:22 The least of you will become a thousand, the smallest a mighty nation. I am the LORD; in its time I will do this swiftly.”

Isaiah 61:1 The Spirit of the Sovereign LORD is on me, because the LORD has anointed me to preach good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners,

Isaiah 61:2 to proclaim the year of the LORD’s favor and the day of vengeance of our God, to comfort all who mourn,

Isaiah 61:3 and provide for those who grieve in Zion— to bestow on them a crown of beauty instead of ashes, the oil of gladness instead of mourning, and a garment of praise instead of a spirit of despair. They will be called oaks of righteousness, a planting of the LORD for the display of his splendor.

Isaiah 61:4 They will rebuild the ancient ruins and restore the places long devastated; they will renew the ruined cities that have been devastated for generations.

Isaiah 61:5 Aliens will shepherd your flocks; foreigners will work your fields and vineyards.

Isaiah 61:6 And you will be called priests of the LORD, you will be named ministers of our God. You will feed on the wealth of nations, and in their riches you will boast.

Isaiah 61:7 Instead of their shame my people will receive a double portion, and instead of disgrace they will rejoice in their inheritance; and so they will inherit a double portion in their land, and everlasting joy will be theirs.

Isaiah 61:8 “For I, the LORD, love justice; I hate robbery and iniquity. In my faithfulness I will reward them and make an everlasting covenant with them.

Isaiah 61:9 Their descendants will be known among the nations and their offspring among the peoples. All who see them will acknowledge that they are a people the LORD has blessed.”

Isaiah 61:10 I delight greatly in the LORD; my soul rejoices in my God. For he has clothed me with garments of salvation and arrayed me in a robe of righteousness, as a bridegroom adorns his head like a priest, and as a bride adorns herself with her jewels.

Isaiah 61:11 For as the soil makes the sprout come up and a garden causes seeds to grow, so the Sovereign LORD will make righteousness and praise spring up before all nations.

Isaiah 62:1 For Zion’s sake I will not keep silent, for Jerusalem’s sake I will not remain quiet, till her righteousness shines out like the dawn, her salvation like a blazing torch.

Isaiah 62:2 The nations will see your righteousness, and all kings your glory; you will be called by a new name that the mouth of the LORD will bestow.

Isaiah 62:3 You will be a crown of splendor in the LORD’s hand, a royal diadem in the hand of your God.

Isaiah 62:4 No longer will they call you Deserted, or name your land Desolate. But you will be called Hephzibah, and your land Beulah; for the LORD will take delight in you, and your land will be married.

Isaiah 62:5 As a young man marries a maiden, so will your sons marry you; as a bridegroom rejoices over his bride, so will your God rejoice over you.

Isaiah 62:6 I have posted watchmen on your walls, O Jerusalem; they will never be silent day or night. You who call on the LORD, give yourselves no rest,

Isaiah 62:7 and give him no rest till he establishes Jerusalem and makes her the praise of the earth.

Isaiah 62:8 The LORD has sworn by his right hand and by his mighty arm: “Never again will I give your grain as food for your enemies, and never again will foreigners drink the new wine for which you have toiled;

Isaiah 62:9 but those who harvest it will eat it and praise the LORD, and those who gather the grapes will drink it in the courts of my sanctuary.”

Isaiah 62:10 Pass through, pass through the gates! Prepare the way for the people. Build up, build up the highway! Remove the stones. Raise a banner for the nations.

Isaiah 62:11 The LORD has made proclamation to the ends of the earth: “Say to the Daughter of Zion, ‘See, your Savior comes! See, his reward is with him, and his recompense accompanies him.’“

Isaiah 62:12 They will be called the Holy People, the Redeemed of the LORD; and you will be called Sought After, the City No Longer Deserted.

Isaiah 63:1 Who is this coming from Edom, from Bozrah, with his garments stained crimson? Who is this, robed in splendor, striding forward in the greatness of his strength? “It is I, speaking in righteousness, mighty to save.”

Isaiah 63:2 Why are your garments red, like those of one treading the winepress?

Isaiah 63:3 “I have trodden the winepress alone; from the nations no one was with me. I trampled them in my anger and trod them down in my wrath; their blood spattered my garments, and I stained all my clothing.

Isaiah 63:4 For the day of vengeance was in my heart, and the year of my redemption has come.

Isaiah 63:5 I looked, but there was no one to help, I was appalled that no one gave support; so my own arm worked salvation for me, and my own wrath sustained me.

Isaiah 63:6 I trampled the nations in my anger; in my wrath I made them drunk and poured their blood on the ground.”

Isaiah 63:7 I will tell of the kindnesses of the LORD, the deeds for which he is to be praised, according to all the LORD has done for us— yes, the many good things he has done for the house of Israel, according to his compassion and many kindnesses.

Isaiah 63:8 He said, “Surely they are my people, sons who will not be false to me”; and so he became their Savior.

Isaiah 63:9 In all their distress he too was distressed, and the angel of his presence saved them. In his love and mercy he redeemed them; he lifted them up and carried them all the days of old.

Isaiah 63:10 Yet they rebelled and grieved his Holy Spirit. So he turned and became their enemy and he himself fought against them.

Isaiah 63:11 Then his people recalled the days of old, the days of Moses and his people— where is he who brought them through the sea, with the shepherd of his flock? Where is he who set his Holy Spirit among them,

Isaiah 63:12 who sent his glorious arm of power to be at Moses’ right hand, who divided the waters before them, to gain for himself everlasting renown,

Isaiah 63:13 who led them through the depths? Like a horse in open country, they did not stumble;

Isaiah 63:14 like cattle that go down to the plain, they were given rest by the Spirit of the LORD. This is how you guided your people to make for yourself a glorious name.

Isaiah 63:15 Look down from heaven and see from your lofty throne, holy and glorious. Where are your zeal and your might? Your tenderness and compassion are withheld from us.

Isaiah 63:16 But you are our Father, though Abraham does not know us or Israel acknowledge us; you, O LORD, are our Father, our Redeemer from of old is your name.

Isaiah 63:17 Why, O LORD, do you make us wander from your ways and harden our hearts so we do not revere you? Return for the sake of your servants, the tribes that are your inheritance.

Isaiah 63:18 For a little while your people possessed your holy place, but now our enemies have trampled down your sanctuary.

Isaiah 63:19 We are yours from of old; but you have not ruled over them, they have not been called by your name.

Isaiah 64:1 Oh, that you would rend the heavens and come down, that the mountains would tremble before you!

Isaiah 64:2 As when fire sets twigs ablaze and causes water to boil, come down to make your name known to your enemies and cause the nations to quake before you!

Isaiah 64:3 For when you did awesome things that we did not expect, you came down, and the mountains trembled before you.

Isaiah 64:4 Since ancient times no one has heard, no ear has perceived, no eye has seen any God besides you, who acts on behalf of those who wait for him.

Isaiah 64:5 You come to the help of those who gladly do right, who remember your ways. But when we continued to sin against them, you were angry. How then can we be saved?

Isaiah 64:6 All of us have become like one who is unclean, and all our righteous acts are like filthy rags; we all shrivel up like a leaf, and like the wind our sins sweep us away.

Isaiah 64:7 No one calls on your name or strives to lay hold of you; for you have hidden your face from us and made us waste away because of our sins.

Isaiah 64:8 Yet, O LORD, you are our Father. We are the clay, you are the potter; we are all the work of your hand.

Isaiah 64:9 Do not be angry beyond measure, O LORD; do not remember our sins forever. Oh, look upon us, we pray, for we are all your people.

Isaiah 64:10 Your sacred cities have become a desert; even Zion is a desert, Jerusalem a desolation.

Isaiah 64:11 Our holy and glorious temple, where our fathers praised you, has been burned with fire, and all that we treasured lies in ruins.

Isaiah 64:12 After all this, O LORD, will you hold yourself back? Will you keep silent and punish us beyond measure?

Isaiah 65:1 “I revealed myself to those who did not ask for me; I was found by those who did not seek me. To a nation that did not call on my name, I said, ‘Here am I, here am I.’

Isaiah 65:2 All day long I have held out my hands to an obstinate people, who walk in ways not good, pursuing their own imaginations—

Isaiah 65:3 a people who continually provoke me to my very face, offering sacrifices in gardens and burning incense on altars of brick;

Isaiah 65:4 who sit among the graves and spend their nights keeping secret vigil; who eat the flesh of pigs, and whose pots hold broth of unclean meat;

Isaiah 65:5 who say, 'Keep away; don't come near me, for I am too sacred for you!' Such people are smoke in my nostrils, a fire that keeps burning all day.

Isaiah 65:6 "See, it stands written before me: I will not keep silent but will pay back in full; I will pay it back into their laps—

Isaiah 65:7 both your sins and the sins of your fathers," says the LORD. "Because they burned sacrifices on the mountains and defied me on the hills, I will measure into their laps the full payment for their former deeds."

Isaiah 65:8 This is what the LORD says: "As when juice is still found in a cluster of grapes and men say, 'Don't destroy it, there is yet some good in it,' so will I do in behalf of my servants; I will not destroy them all.

Isaiah 65:9 I will bring forth descendants from Jacob, and from Judah those who will possess my mountains; my chosen people will inherit them, and there will my servants live.

Isaiah 65:10 Sharon will become a pasture for flocks, and the Valley of Achor a resting place for herds, for my people who seek me.

Isaiah 65:11 "But as for you who forsake the LORD and forget my holy mountain, who spread a table for Fortune and fill bowls of mixed wine for Destiny,

Isaiah 65:12 I will destine you for the sword, and you will all bend down for the slaughter; for I called but you did not answer, I spoke but you did not listen. You did evil in my sight and chose what displeases me."

Isaiah 65:13 Therefore this is what the Sovereign LORD says: "My servants will eat, but you will go hungry; my servants will drink, but you will go thirsty; my servants will rejoice, but you will be put to shame.

Isaiah 65:14 My servants will sing out of the joy of their hearts, but you will cry out from anguish of heart and wail in brokenness of spirit.

Isaiah 65:15 You will leave your name to my chosen ones as a curse; the Sovereign LORD will put you to death, but to his servants he will give another name.

Isaiah 65:16 Whoever invokes a blessing in the land will do so by the God of truth; he who takes an oath in the land will swear by the God of truth. For the past troubles will be forgotten and hidden from my eyes.

Isaiah 65:17 "Behold, I will create new heavens and a new earth. The former things will not be remembered, nor will they come to mind.

Isaiah 65:18 But be glad and rejoice forever in what I will create, for I will create Jerusalem to be a delight and its people a joy.

Isaiah 65:19 I will rejoice over Jerusalem and take delight in my people; the sound of weeping and of crying will be heard in it no more.

Isaiah 65:20 “Never again will there be in it an infant who lives but a few days, or an old man who does not live out his years; he who dies at a hundred will be thought a mere youth; he who fails to reach a hundred will be considered accursed.

Isaiah 65:21 They will build houses and dwell in them; they will plant vineyards and eat their fruit.

Isaiah 65:22 No longer will they build houses and others live in them, or plant and others eat. For as the days of a tree, so will be the days of my people; my chosen ones will long enjoy the works of their hands.

Isaiah 65:23 They will not toil in vain or bear children doomed to misfortune; for they will be a people blessed by the LORD, they and their descendants with them.

Isaiah 65:24 Before they call I will answer; while they are still speaking I will hear.

Isaiah 65:25 The wolf and the lamb will feed together, and the lion will eat straw like the ox, but dust will be the serpent’s food. They will neither harm nor destroy on all my holy mountain,” says the LORD.

Isaiah 66:1 This is what the LORD says: “Heaven is my throne, and the earth is my footstool. Where is the house you will build for me? Where will my resting place be?

Isaiah 66:2 Has not my hand made all these things, and so they came into being?” declares the LORD. “This is the one I esteem: he who is humble and contrite in spirit, and trembles at my word.

Isaiah 66:3 But whoever sacrifices a bull is like one who kills a man, and whoever offers a lamb, like one who breaks a dog’s neck; whoever makes a grain offering is like one who presents pig’s blood, and whoever burns memorial incense, like one who worships an idol. They have chosen their own ways, and their souls delight in their abominations;

Isaiah 66:4 so I also will choose harsh treatment for them and will bring upon them what they dread. For when I called, no one answered, when I spoke, no one listened. They did evil in my sight and chose what displeases me.”

Isaiah 66:5 Hear the word of the LORD, you who tremble at his word: “Your brothers who hate you, and exclude you because of my name, have said, ‘Let the LORD be glorified, that we may see your joy!’ Yet they will be put to shame.

Isaiah 66:6 Hear that uproar from the city, hear that noise from the temple! It is the sound of the LORD repaying his enemies all they deserve.

Isaiah 66:7 “Before she goes into labor, she gives birth; before the pains come upon her, she delivers a son.

Isaiah 66:8 Who has ever heard of such a thing? Who has ever seen such things? Can a country be born in a day or a nation be brought forth in a moment? Yet no sooner is Zion in labor than she gives birth to her children.

Isaiah 66:9 Do I bring to the moment of birth and not give delivery?” says the LORD. “Do I close up the womb when I bring to delivery?” says your God.

Isaiah 66:10 “Rejoice with Jerusalem and be glad for her, all you who love her; rejoice greatly with her, all you who mourn over her.

Isaiah 66:11 For you will nurse and be satisfied at her comforting breasts; you will drink deeply and delight in her overflowing abundance.”

Isaiah 66:12 For this is what the LORD says: “I will extend peace to her like a river, and the wealth of nations like a flooding stream; you will nurse and be carried on her arm and dandled on her knees.

Isaiah 66:13 As a mother comforts her child, so will I comfort you; and you will be comforted over Jerusalem.”

Isaiah 66:14 When you see this, your heart will rejoice and you will flourish like grass; the hand of the LORD will be made known to his servants, but his fury will be shown to his foes.

Isaiah 66:15 See, the LORD is coming with fire, and his chariots are like a whirlwind; he will bring down his anger with fury, and his rebuke with flames of fire.

Isaiah 66:16 For with fire and with his sword the LORD will execute judgment upon all men, and many will be those slain by the LORD.

Isaiah 66:17 “Those who consecrate and purify themselves to go into the gardens, following the one in the midst of those who eat the flesh of pigs and rats and other abominable things— they will meet their end together,” declares the LORD.

Isaiah 66:18 “And I, because of their actions and their imaginations, am about to come and gather all nations and tongues, and they will come and see my glory.

Isaiah 66:19 “I will set a sign among them, and I will send some of those who survive to the nations— to Tarshish, to the Libyans and Lydians (famous as archers), to Tubal and Greece, and to the distant islands that have not heard of my fame or seen my glory. They will proclaim my glory among the nations.

Isaiah 66:20 And they will bring all your brothers, from all the nations, to my holy mountain in Jerusalem as an offering to the LORD— on horses, in chariots and wagons, and on mules and camels,” says the LORD. “They will bring them, as the Israelites bring their grain offerings, to the temple of the LORD in ceremonially clean vessels.

Isaiah 66:21 And I will select some of them also to be priests and Levites," says the LORD.

Isaiah 66:22 "As the new heavens and the new earth that I make will endure before me," declares the LORD, "so will your name and descendants endure.

Isaiah 66:23 From one New Moon to another and from one Sabbath to another, all mankind will come and bow down before me," says the LORD.

Isaiah 66:24 "And they will go out and look upon the dead bodies of those who rebelled against me; their worm will not die, nor will their fire be quenched, and they will be loathsome to all mankind."

Jeremiah

1:1 The words of Jeremiah son of Hilkiah, one of the priests at Anathoth in the territory of Benjamin.

Jeremiah 1:2 The word of the LORD came to him in the thirteenth year of the reign of Josiah son of Amon king of Judah,

Jeremiah 1:3 and through the reign of Jehoiakim son of Josiah king of Judah, down to the fifth month of the eleventh year of Zedekiah son of Josiah king of Judah, when the people of Jerusalem went into exile.

Jeremiah 1:4 The word of the LORD came to me, saying,

Jeremiah 1:5 "Before I formed you in the womb I knew you, before you were born I set you apart; I appointed you as a prophet to the nations."

Jeremiah 1:6 "Ah, Sovereign LORD," I said, "I do not know how to speak; I am only a child."

Jeremiah 1:7 But the LORD said to me, "Do not say, 'I am only a child.' You must go to everyone I send you to and say whatever I command you.

Jeremiah 1:8 Do not be afraid of them, for I am with you and will rescue you," declares the LORD.

Jeremiah 1:9 Then the LORD reached out his hand and touched my mouth and said to me, "Now, I have put my words in your mouth.

Jeremiah 1:10 See, today I appoint you over nations and kingdoms to uproot and tear down, to destroy and overthrow, to build and to plant."

Jeremiah 1:11 The word of the LORD came to me: "What do you see, Jeremiah?" "I see the branch of an almond tree," I replied.

Jeremiah 1:12 The LORD said to me, "You have seen correctly, for I am watching to see that my word is fulfilled."

Jeremiah 1:13 The word of the LORD came to me again: "What do you see?" "I see a boiling pot, tilting away from the north," I answered.

Jeremiah 1:14 The LORD said to me, “From the north disaster will be poured out on all who live in the land.

Jeremiah 1:15 I am about to summon all the peoples of the northern kingdoms,” declares the LORD. “Their kings will come and set up their thrones in the entrance of the gates of Jerusalem; they will come against all her surrounding walls and against all the towns of Judah.

Jeremiah 1:16 I will pronounce my judgments on my people because of their wickedness in forsaking me, in burning incense to other gods and in worshiping what their hands have made.

Jeremiah 1:17 “Get yourself ready! Stand up and say to them whatever I command you. Do not be terrified by them, or I will terrify you before them.

Jeremiah 1:18 Today I have made you a fortified city, an iron pillar and a bronze wall to stand against the whole land— against the kings of Judah, its officials, its priests and the people of the land.

Jeremiah 1:19 They will fight against you but will not overcome you, for I am with you and will rescue you,” declares the LORD.

Jeremiah 2:1 The word of the LORD came to me:

Jeremiah 2:2 “Go and proclaim in the hearing of Jerusalem: “‘I remember the devotion of your youth, how as a bride you loved me and followed me through the desert, through a land not sown.

Jeremiah 2:3 Israel was holy to the LORD, the firstfruits of his harvest; all who devoured her were held guilty, and disaster overtook them,’“ declares the LORD.

Jeremiah 2:4 Hear the word of the LORD, O house of Jacob, all you clans of the house of Israel.

Jeremiah 2:5 This is what the LORD says: “What fault did your fathers find in me, that they strayed so far from me? They followed worthless idols and became worthless themselves.

Jeremiah 2:6 They did not ask, ‘Where is the LORD, who brought us up out of Egypt and led us through the barren wilderness, through a land of deserts and rifts, a land of drought and darkness, a land where no one travels and no one lives?’

Jeremiah 2:7 I brought you into a fertile land to eat its fruit and rich produce. But you came and defiled my land and made my inheritance detestable.

Jeremiah 2:8 The priests did not ask, ‘Where is the LORD?’ Those who deal with the law did not know me; the leaders rebelled against me. The prophets prophesied by Baal, following worthless idols.

Jeremiah 2:9 “Therefore I bring charges against you again,” declares the LORD. “And I will bring charges against your children’s children.

Jeremiah 2:10 Cross over to the coasts of Kittim and look, send to Kedar and observe closely; see if there has ever been anything like this:

Jeremiah 2:11 Has a nation ever changed its gods? (Yet they are not gods at all.) But my people have exchanged their Glory for worthless idols.

Jeremiah 2:12 Be appalled at this, O heavens, and shudder with great horror,” declares the LORD.

Jeremiah 2:13 “My people have committed two sins: They have forsaken me, the spring of living water, and have dug their own cisterns, broken cisterns that cannot hold water.

Jeremiah 2:14 Is Israel a servant, a slave by birth? Why then has he become plunder?

Jeremiah 2:15 Lions have roared; they have growled at him. They have laid waste his land; his towns are burned and deserted.

Jeremiah 2:16 Also, the men of Memphis and Tahpanhes have shaved the crown of your head.

Jeremiah 2:17 Have you not brought this on yourselves by forsaking the LORD your God when he led you in the way?

Jeremiah 2:18 Now why go to Egypt to drink water from the Shihor? And why go to Assyria to drink water from the River?

Jeremiah 2:19 Your wickedness will punish you; your backsliding will rebuke you. Consider then and realize how evil and bitter it is for you when you forsake the LORD your God and have no awe of me,” declares the Lord, the LORD Almighty.

Jeremiah 2:20 “Long ago you broke off your yoke and tore off your bonds; you said, ‘I will not serve you!’ Indeed, on every high hill and under every spreading tree you lay down as a prostitute.

Jeremiah 2:21 I had planted you like a choice vine of sound and reliable stock. How then did you turn against me into a corrupt, wild vine?

Jeremiah 2:22 Although you wash yourself with soda and use an abundance of soap, the stain of your guilt is still before me,” declares the Sovereign LORD.

Jeremiah 2:23 “How can you say, ‘I am not defiled; I have not run after the Baals’? See how you behaved in the valley; consider what you have done. You are a swift she-camel running here and there,

Jeremiah 2:24 a wild donkey accustomed to the desert, sniffing the wind in her craving— in her heat who can restrain her? Any males that pursue her need not tire themselves; at mating time they will find her.

Jeremiah 2:25 Do not run until your feet are bare and your throat is dry. But you said, ‘It’s no use! I love foreign gods, and I must go after them.’

Jeremiah 2:26 “As a thief is disgraced when he is caught, so the house of Israel is disgraced— they, their kings and their officials, their priests and their prophets.

Jeremiah 2:27 They say to wood, ‘You are my father,’ and to stone, ‘You gave me birth.’ They have turned their backs to me and not their faces; yet when they are in trouble, they say, ‘Come and save us!’

Jeremiah 2:28 Where then are the gods you made for yourselves? Let them come if they can save you when you are in trouble! For you have as many gods as you have towns, O Judah.

Jeremiah 2:29 “Why do you bring charges against me? You have all rebelled against me,” declares the LORD.

Jeremiah 2:30 “In vain I punished your people; they did not respond to correction. Your sword has devoured your prophets like a ravening lion.

Jeremiah 2:31 “You of this generation, consider the word of the LORD: “Have I been a desert to Israel or a land of great darkness? Why do my people say, ‘We are free to roam; we will come to you no more’?

Jeremiah 2:32 Does a maiden forget her jewelry, a bride her wedding ornaments? Yet my people have forgotten me, days without number.

Jeremiah 2:33 How skilled you are at pursuing love! Even the worst of women can learn from your ways.

Jeremiah 2:34 On your clothes men find the lifeblood of the innocent poor, though you did not catch them breaking in. Yet in spite of all this

Jeremiah 2:35 you say, ‘I am innocent; he is not angry with me.’ But I will pass judgment on you because you say, ‘I have not sinned.’

Jeremiah 2:36 Why do you go about so much, changing your ways? You will be disappointed by Egypt as you were by Assyria.

Jeremiah 2:37 You will also leave that place with your hands on your head, for the LORD has rejected those you trust; you will not be helped by them.

Jeremiah 3:1 “If a man divorces his wife and she leaves him and marries another man, should he return to her again? Would not the land be completely defiled? But you have lived as a prostitute with many lovers— would you now return to me?” declares the LORD.

Jeremiah 3:2 “Look up to the barren heights and see. Is there any place where you have not been ravished? By the roadside you sat waiting for lovers, sat like a nomad in the desert. You have defiled the land with your prostitution and wickedness.

Jeremiah 3:3 Therefore the showers have been withheld, and no spring rains have fallen. Yet you have the brazen look of a prostitute; you refuse to blush with shame.

Jeremiah 3:4 Have you not just called to me: ‘My Father, my friend from my youth,

Jeremiah 3:5 will you always be angry? Will your wrath continue forever?’ This is how you talk, but you do all the evil you can.”

Jeremiah 3:6 During the reign of King Josiah, the LORD said to me, “Have you seen what faithless Israel has done? She has gone up on every high hill and under every spreading tree and has committed adultery there.

Jeremiah 3:7 I thought that after she had done all this she would return to me but she did not, and her unfaithful sister Judah saw it.

Jeremiah 3:8 I gave faithless Israel her certificate of divorce and sent her away because of all her adulteries. Yet I saw that her unfaithful sister Judah had no fear; she also went out and committed adultery.

Jeremiah 3:9 Because Israel’s immorality mattered so little to her, she defiled the land and committed adultery with stone and wood.

Jeremiah 3:10 In spite of all this, her unfaithful sister Judah did not return to me with all her heart, but only in pretense,” declares the LORD.

Jeremiah 3:11 The LORD said to me, “Faithless Israel is more righteous than unfaithful Judah.

Jeremiah 3:12 Go, proclaim this message toward the north: “‘Return, faithless Israel,’ declares the LORD, ‘I will frown on you no longer, for I am merciful,’ declares the LORD, ‘I will not be angry forever.

Jeremiah 3:13 Only acknowledge your guilt— you have rebelled against the LORD your God, you have scattered your favors to foreign gods under every spreading tree, and have not obeyed me,’“ declares the LORD.

Jeremiah 3:14 “Return, faithless people,” declares the LORD, “for I am your husband. I will choose you— one from a town and two from a clan— and bring you to Zion.

Jeremiah 3:15 Then I will give you shepherds after my own heart, who will lead you with knowledge and understanding.

Jeremiah 3:16 In those days, when your numbers have increased greatly in the land,” declares the LORD, “men will no longer say, ‘The ark of the covenant of the LORD.’ It will never enter their minds or be remembered; it will not be missed, nor will another one be made.

Jeremiah 3:17 At that time they will call Jerusalem The Throne of the LORD, and all nations will gather in Jerusalem to honor the name of the LORD. No longer will they follow the stubbornness of their evil hearts.

Jeremiah 3:18 In those days the house of Judah will join the house of Israel, and together they will come from a northern land to the land I gave your forefathers as an inheritance.

Jeremiah 3:19 “I myself said, “‘How gladly would I treat you like sons and give you a desirable land, the most beautiful inheritance of any nation.’ I thought you would call me ‘Father’ and not turn away from following me.

Jeremiah 3:20 But like a woman unfaithful to her husband, so you have been unfaithful to me, O house of Israel,” declares the LORD.

Jeremiah 3:21 A cry is heard on the barren heights, the weeping and pleading of the people of Israel, because they have perverted their ways and have forgotten the LORD their God.

Jeremiah 3:22 “Return, faithless people; I will cure you of backsliding.” “Yes, we will come to you, for you are the LORD our God.

Jeremiah 3:23 Surely the [idolatrous] commotion on the hills and mountains is a deception; surely in the LORD our God is the salvation of Israel.

Jeremiah 3:24 From our youth shameful gods have consumed the fruits of our fathers’ labor— their flocks and herds, their sons and daughters.

Jeremiah 3:25 Let us lie down in our shame, and let our disgrace cover us. We have sinned against the LORD our God, both we and our fathers; from our youth till this day we have not obeyed the LORD our God.”

Jeremiah 4:1 “If you will return, O Israel, return to me,” declares the LORD. “If you put your detestable idols out of my sight and no longer go astray,

Jeremiah 4:2 and if in a truthful, just and righteous way you swear, ‘As surely as the LORD lives,’ then the nations will be blessed by him and in him they will glory.”

Jeremiah 4:3 This is what the LORD says to the men of Judah and to Jerusalem: “Break up your unplowed ground and do not sow among thorns.

Jeremiah 4:4 Circumcise yourselves to the LORD, circumcise your hearts, you men of Judah and people of Jerusalem, or my wrath will break out and burn like fire because of the evil you have done— burn with no one to quench it.

Jeremiah 4:5 “Announce in Judah and proclaim in Jerusalem and say: ‘Sound the trumpet throughout the land!’ Cry aloud and say: ‘Gather together! Let us flee to the fortified cities!’

Jeremiah 4:6 Raise the signal to go to Zion! Flee for safety without delay! For I am bringing disaster from the north, even terrible destruction.”

Jeremiah 4:7 A lion has come out of his lair; a destroyer of nations has set out. He has left his place to lay waste your land. Your towns will lie in ruins without inhabitant.

Jeremiah 4:8 So put on sackcloth, lament and wail, for the fierce anger of the LORD has not turned away from us.

Jeremiah 4:9 “In that day,” declares the LORD, “the king and the officials will lose heart, the priests will be horrified, and the prophets will be appalled.”

Jeremiah 4:10 Then I said, “Ah, Sovereign LORD, how completely you have deceived this people and Jerusalem by saying, ‘You will have peace,’ when the sword is at our throats.”

Jeremiah 4:11 At that time this people and Jerusalem will be told, “A scorching wind from the barren heights in the desert blows toward my people, but not to winnow or cleanse;

Jeremiah 4:12 a wind too strong for that comes from me. Now I pronounce my judgments against them.”

Jeremiah 4:13 Look! He advances like the clouds, his chariots come like a whirlwind, his horses are swifter than eagles. Woe to us! We are ruined!

Jeremiah 4:14 O Jerusalem, wash the evil from your heart and be saved. How long will you harbor wicked thoughts?

Jeremiah 4:15 A voice is announcing from Dan, proclaiming disaster from the hills of Ephraim.

Jeremiah 4:16 “Tell this to the nations, proclaim it to Jerusalem: ‘A besieging army is coming from a distant land, raising a war cry against the cities of Judah.

Jeremiah 4:17 They surround her like men guarding a field, because she has rebelled against me,’“ declares the LORD.

Jeremiah 4:18 “Your own conduct and actions have brought this upon you. This is your punishment. How bitter it is! How it pierces to the heart!”

Jeremiah 4:19 Oh, my anguish, my anguish! I writhe in pain. Oh, the agony of my heart! My heart pounds within me, I cannot keep silent. For I have heard the sound of the trumpet; I have heard the battle cry.

Jeremiah 4:20 Disaster follows disaster; the whole land lies in ruins. In an instant my tents are destroyed, my shelter in a moment.

Jeremiah 4:21 How long must I see the battle standard and hear the sound of the trumpet?

Jeremiah 4:22 “My people are fools; they do not know me. They are senseless children; they have no understanding. They are skilled in doing evil; they know not how to do good.”

Jeremiah 4:23 I looked at the earth, and it was formless and empty; and at the heavens, and their light was gone.

Jeremiah 4:24 I looked at the mountains, and they were quaking; all the hills were swaying.

Jeremiah 4:25 I looked, and there were no people; every bird in the sky had flown away.

Jeremiah 4:26 I looked, and the fruitful land was a desert; all its towns lay in ruins before the LORD, before his fierce anger.

Jeremiah 4:27 This is what the LORD says: “The whole land will be ruined, though I will not destroy it completely.

Jeremiah 4:28 Therefore the earth will mourn and the heavens above grow dark, because I have spoken and will not relent, I have decided and will not turn back.”

Jeremiah 4:29 At the sound of horsemen and archers every town takes to flight. Some go into the thickets; some climb up among the rocks. All the towns are deserted; no one lives in them.

Jeremiah 4:30 What are you doing, O devastated one? Why dress yourself in scarlet and put on jewels of gold? Why shade your eyes with paint? You adorn yourself in vain. Your lovers despise you; they seek your life.

Jeremiah 4:31 I hear a cry as of a woman in labor, a groan as of one bearing her first child— the cry of the Daughter of Zion gasping for breath, stretching out her hands and saying, “Alas! I am fainting; my life is given over to murderers.”

Jeremiah 5:1 “Go up and down the streets of Jerusalem, look around and consider, search through her squares. If you can find but one person who deals honestly and seeks the truth, I will forgive this city.

Jeremiah 5:2 Although they say, ‘As surely as the LORD lives,’ still they are swearing falsely.”

Jeremiah 5:3 O LORD, do not your eyes look for truth? You struck them, but they felt no pain; you crushed them, but they refused correction. They made their faces harder than stone and refused to repent.

Jeremiah 5:4 I thought, “These are only the poor; they are foolish, for they do not know the way of the LORD, the requirements of their God.

Jeremiah 5:5 So I will go to the leaders and speak to them; surely they know the way of the LORD, the requirements of their God.” But with one accord they too had broken off the yoke and torn off the bonds.

Jeremiah 5:6 Therefore a lion from the forest will attack them, a wolf from the desert will ravage them, a leopard will lie in wait near their towns to tear to pieces any who venture out, for their rebellion is great and their backslidings many.

Jeremiah 5:7 “Why should I forgive you? Your children have forsaken me and sworn by gods that are not gods. I supplied all their needs, yet they committed adultery and thronged to the houses of prostitutes.

Jeremiah 5:8 They are well-fed, lusty stallions, each neighing for another man's wife.

Jeremiah 5:9 Should I not punish them for this?" declares the LORD. "Should I not avenge myself on such a nation as this?

Jeremiah 5:10 "Go through her vineyards and ravage them, but do not destroy them completely. Strip off her branches, for these people do not belong to the LORD.

Jeremiah 5:11 The house of Israel and the house of Judah have been utterly unfaithful to me," declares the LORD.

Jeremiah 5:12 They have lied about the LORD; they said, "He will do nothing! No harm will come to us; we will never see sword or famine.

Jeremiah 5:13 The prophets are but wind and the word is not in them; so let what they say be done to them."

Jeremiah 5:14 Therefore this is what the LORD God Almighty says: "Because the people have spoken these words, I will make my words in your mouth a fire and these people the wood it consumes.

Jeremiah 5:15 O house of Israel," declares the LORD, "I am bringing a distant nation against you— an ancient and enduring nation, a people whose language you do not know, whose speech you do not understand.

Jeremiah 5:16 Their quivers are like an open grave; all of them are mighty warriors.

Jeremiah 5:17 They will devour your harvests and food, devour your sons and daughters; they will devour your flocks and herds, devour your vines and fig trees. With the sword they will destroy the fortified cities in which you trust.

Jeremiah 5:18 "Yet even in those days," declares the LORD, "I will not destroy you completely.

Jeremiah 5:19 And when the people ask, 'Why has the LORD our God done all this to us?' you will tell them, 'As you have forsaken me and served foreign gods in your own land, so now you will serve foreigners in a land not your own.'

Jeremiah 5:20 "Announce this to the house of Jacob and proclaim it in Judah:

Jeremiah 5:21 Hear this, you foolish and senseless people, who have eyes but do not see, who have ears but do not hear:

Jeremiah 5:22 Should you not fear me?" declares the LORD. "Should you not tremble in my presence? I made the sand a boundary for the sea, an everlasting barrier it cannot cross. The waves may roll, but they cannot prevail; they may roar, but they cannot cross it.

Jeremiah 5:23 But these people have stubborn and rebellious hearts; they have turned aside and gone away.

Jeremiah 5:24 They do not say to themselves, ‘Let us fear the LORD our God, who gives autumn and spring rains in season, who assures us of the regular weeks of harvest.’

Jeremiah 5:25 Your wrongdoings have kept these away; your sins have deprived you of good.

Jeremiah 5:26 “Among my people are wicked men who lie in wait like men who snare birds and like those who set traps to catch men.

Jeremiah 5:27 Like cages full of birds, their houses are full of deceit; they have become rich and powerful

Jeremiah 5:28 and have grown fat and sleek. Their evil deeds have no limit; they do not plead the case of the fatherless to win it, they do not defend the rights of the poor.

Jeremiah 5:29 Should I not punish them for this?” declares the LORD. “Should I not avenge myself on such a nation as this?

Jeremiah 5:30 “A horrible and shocking thing has happened in the land:

Jeremiah 5:31 The prophets prophesy lies, the priests rule by their own authority, and my people love it this way. But what will you do in the end?

Jeremiah 6:1 “Flee for safety, people of Benjamin! Flee from Jerusalem! Sound the trumpet in Tekoa! Raise the signal over Beth Hakkerem! For disaster looms out of the north, even terrible destruction.

Jeremiah 6:2 I will destroy the Daughter of Zion, so beautiful and delicate.

Jeremiah 6:3 Shepherds with their flocks will come against her; they will pitch their tents around her, each tending his own portion.”

Jeremiah 6:4 “Prepare for battle against her! Arise, let us attack at noon! But, alas, the daylight is fading, and the shadows of evening grow long.

Jeremiah 6:5 So arise, let us attack at night and destroy her fortresses!”

Jeremiah 6:6 This is what the LORD Almighty says: “Cut down the trees and build siege ramps against Jerusalem. This city must be punished; it is filled with oppression.

Jeremiah 6:7 As a well pours out its water, so she pours out her wickedness. Violence and destruction resound in her; her sickness and wounds are ever before me.

Jeremiah 6:8 Take warning, O Jerusalem, or I will turn away from you and make your land desolate so no one can live in it.”

Jeremiah 6:9 This is what the LORD Almighty says: “Let them glean the remnant of Israel as thoroughly as a vine; pass your hand over the branches again, like one gathering grapes.”

Jeremiah 6:10 To whom can I speak and give warning? Who will listen to me? Their ears are closed so they cannot hear. The word of the LORD is offensive to them; they find no pleasure in it.

Jeremiah 6:11 But I am full of the wrath of the LORD, and I cannot hold it in. “Pour it out on the children in the street and on the young men gathered together; both husband and wife will be caught in it, and the old, those weighed down with years.

Jeremiah 6:12 Their houses will be turned over to others, together with their fields and their wives, when I stretch out my hand against those who live in the land,” declares the LORD.

Jeremiah 6:13 “From the least to the greatest, all are greedy for gain; prophets and priests alike, all practice deceit.

Jeremiah 6:14 They dress the wound of my people as though it were not serious. ‘Peace, peace,’ they say, when there is no peace.

Jeremiah 6:15 Are they ashamed of their loathsome conduct? No, they have no shame at all; they do not even know how to blush. So they will fall among the fallen; they will be brought down when I punish them,” says the LORD.

Jeremiah 6:16 This is what the LORD says: “Stand at the crossroads and look; ask for the ancient paths, ask where the good way is, and walk in it, and you will find rest for your souls. But you said, ‘We will not walk in it.’

Jeremiah 6:17 I appointed watchmen over you and said, ‘Listen to the sound of the trumpet!’ But you said, ‘We will not listen.’

Jeremiah 6:18 Therefore hear, O nations; observe, O witnesses, what will happen to them.

Jeremiah 6:19 Hear, O earth: I am bringing disaster on this people, the fruit of their schemes, because they have not listened to my words and have rejected my law.

Jeremiah 6:20 What do I care about incense from Sheba or sweet calamus from a distant land? Your burnt offerings are not acceptable; your sacrifices do not please me.”

Jeremiah 6:21 Therefore this is what the LORD says: “I will put obstacles before this people. Fathers and sons alike will stumble over them; neighbors and friends will perish.”

Jeremiah 6:22 This is what the LORD says: “Look, an army is coming from the land of the north; a great nation is being stirred up from the ends of the earth.

Jeremiah 6:23 They are armed with bow and spear; they are cruel and show no mercy. They sound like the roaring sea as they ride on their horses; they come like men in battle formation to attack you, O Daughter of Zion.”

Jeremiah 6:24 We have heard reports about them, and our hands hang limp. Anguish has gripped us, pain like that of a woman in labor.

Jeremiah 6:25 Do not go out to the fields or walk on the roads, for the enemy has a sword, and there is terror on every side.

Jeremiah 6:26 O my people, put on sackcloth and roll in ashes; mourn with bitter wailing as for an only son, for suddenly the destroyer will come upon us.

Jeremiah 6:27 "I have made you a tester of metals and my people the ore, that you may observe and test their ways.

Jeremiah 6:28 They are all hardened rebels, going about to slander. They are bronze and iron; they all act corruptly.

Jeremiah 6:29 The bellows blow fiercely to burn away the lead with fire, but the refining goes on in vain; the wicked are not purged out.

Jeremiah 6:30 They are called rejected silver, because the LORD has rejected them."

Jeremiah 7:1 This is the word that came to Jeremiah from the LORD:

Jeremiah 7:2 "Stand at the gate of the LORD's house and there proclaim this message: "'Hear the word of the LORD, all you people of Judah who come through these gates to worship the LORD.

Jeremiah 7:3 This is what the LORD Almighty, the God of Israel, says: Reform your ways and your actions, and I will let you live in this place.

Jeremiah 7:4 Do not trust in deceptive words and say, "This is the temple of the LORD, the temple of the LORD, the temple of the LORD!"

Jeremiah 7:5 If you really change your ways and your actions and deal with each other justly,

Jeremiah 7:6 if you do not oppress the alien, the fatherless or the widow and do not shed innocent blood in this place, and if you do not follow other gods to your own harm,

Jeremiah 7:7 then I will let you live in this place, in the land I gave your forefathers for ever and ever.

Jeremiah 7:8 But look, you are trusting in deceptive words that are worthless.

Jeremiah 7:9 "'Will you steal and murder, commit adultery and perjury, burn incense to Baal and follow other gods you have not known,

Jeremiah 7:10 and then come and stand before me in this house, which bears my Name, and say, "We are safe"— safe to do all these detestable things?

Jeremiah 7:11 Has this house, which bears my Name, become a den of robbers to you? But I have been watching! declares the LORD.

Jeremiah 7:12 "'Go now to the place in Shiloh where I first made a dwelling for my Name, and see what I did to it because of the wickedness of my people Israel.

Jeremiah 7:13 While you were doing all these things, declares the LORD, I spoke to you again and again, but you did not listen; I called you, but you did not answer.

Jeremiah 7:14 Therefore, what I did to Shiloh I will now do to the house that bears my Name, the temple you trust in, the place I gave to you and your fathers.

Jeremiah 7:15 I will thrust you from my presence, just as I did all your brothers, the people of Ephraim.'

Jeremiah 7:16 "So do not pray for this people nor offer any plea or petition for them; do not plead with me, for I will not listen to you.

Jeremiah 7:17 Do you not see what they are doing in the towns of Judah and in the streets of Jerusalem?

Jeremiah 7:18 The children gather wood, the fathers light the fire, and the women knead the dough and make cakes of bread for the Queen of Heaven. They pour out drink offerings to other gods to provoke me to anger.

Jeremiah 7:19 But am I the one they are provoking? declares the LORD. Are they not rather harming themselves, to their own shame?

Jeremiah 7:20 "'Therefore this is what the Sovereign LORD says: My anger and my wrath will be poured out on this place, on man and beast, on the trees of the field and on the fruit of the ground, and it will burn and not be quenched.

Jeremiah 7:21 "'This is what the LORD Almighty, the God of Israel, says: Go ahead, add your burnt offerings to your other sacrifices and eat the meat yourselves!

Jeremiah 7:22 For when I brought your forefathers out of Egypt and spoke to them, I did not just give them commands about burnt offerings and sacrifices,

Jeremiah 7:23 but I gave them this command: Obey me, and I will be your God and you will be my people. Walk in all the ways I command you, that it may go well with you.

Jeremiah 7:24 But they did not listen or pay attention; instead, they followed the stubborn inclinations of their evil hearts. They went backward and not forward.

Jeremiah 7:25 From the time your forefathers left Egypt until now, day after day, again and again I sent you my servants the prophets.

Jeremiah 7:26 But they did not listen to me or pay attention. They were stiff-necked and did more evil than their forefathers.'

Jeremiah 7:27 “When you tell them all this, they will not listen to you; when you call to them, they will not answer.

Jeremiah 7:28 Therefore say to them, ‘This is the nation that has not obeyed the LORD its God or responded to correction. Truth has perished; it has vanished from their lips.

Jeremiah 7:29 Cut off your hair and throw it away; take up a lament on the barren heights, for the LORD has rejected and abandoned this generation that is under his wrath.

Jeremiah 7:30 “‘The people of Judah have done evil in my eyes, declares the LORD. They have set up their detestable idols in the house that bears my Name and have defiled it.

Jeremiah 7:31 They have built the high places of Topheth in the Valley of Ben Hinnom to burn their sons and daughters in the fire—something I did not command, nor did it enter my mind.

Jeremiah 7:32 So beware, the days are coming, declares the LORD, when people will no longer call it Topheth or the Valley of Ben Hinnom, but the Valley of Slaughter, for they will bury the dead in Topheth until there is no more room.

Jeremiah 7:33 Then the carcasses of this people will become food for the birds of the air and the beasts of the earth, and there will be no one to frighten them away.

Jeremiah 7:34 I will bring an end to the sounds of joy and gladness and to the voices of bride and bridegroom in the towns of Judah and the streets of Jerusalem, for the land will become desolate.

Jeremiah 8:1 “‘At that time, declares the LORD, the bones of the kings and officials of Judah, the bones of the priests and prophets, and the bones of the people of Jerusalem will be removed from their graves.

Jeremiah 8:2 They will be exposed to the sun and the moon and all the stars of the heavens, which they have loved and served and which they have followed and consulted and worshiped. They will not be gathered up or buried, but will be like refuse lying on the ground.

Jeremiah 8:3 Wherever I banish them, all the survivors of this evil nation will prefer death to life, declares the LORD Almighty.’

Jeremiah 8:4 “Say to them, ‘This is what the LORD says: “‘When men fall down, do they not get up? When a man turns away, does he not return?

Jeremiah 8:5 Why then have these people turned away? Why does Jerusalem always turn away? They cling to deceit; they refuse to return.

Jeremiah 8:6 I have listened attentively, but they do not say what is right. No one repents of his wickedness, saying, “What have I done?” Each pursues his own course like a horse charging into battle.

Jeremiah 8:7 Even the stork in the sky knows her appointed seasons, and the dove, the swift and the thrush observe the time of their migration. But my people do not know the requirements of the LORD.

Jeremiah 8:8 "'How can you say, "We are wise, for we have the law of the LORD," when actually the lying pen of the scribes has handled it falsely?

Jeremiah 8:9 The wise will be put to shame; they will be dismayed and trapped. Since they have rejected the word of the LORD, what kind of wisdom do they have?

Jeremiah 8:10 Therefore I will give their wives to other men and their fields to new owners. From the least to the greatest, all are greedy for gain; prophets and priests alike, all practice deceit.

Jeremiah 8:11 They dress the wound of my people as though it were not serious. "Peace, peace," they say, when there is no peace.

Jeremiah 8:12 Are they ashamed of their loathsome conduct? No, they have no shame at all; they do not even know how to blush. So they will fall among the fallen; they will be brought down when they are punished, says the LORD.

Jeremiah 8:13 "'I will take away their harvest, declares the LORD. There will be no grapes on the vine. There will be no figs on the tree, and their leaves will wither. What I have given them will be taken from them. '"

Jeremiah 8:14 "Why are we sitting here? Gather together! Let us flee to the fortified cities and perish there! For the LORD our God has doomed us to perish and given us poisoned water to drink, because we have sinned against him.

Jeremiah 8:15 We hoped for peace but no good has come, for a time of healing but there was only terror.

Jeremiah 8:16 The snorting of the enemy's horses is heard from Dan; at the neighing of their stallions the whole land trembles. They have come to devour the land and everything in it, the city and all who live there."

Jeremiah 8:17 "See, I will send venomous snakes among you, vipers that cannot be charmed, and they will bite you," declares the LORD.

Jeremiah 8:18 O my Comforter in sorrow, my heart is faint within me.

Jeremiah 8:19 Listen to the cry of my people from a land far away: "Is the LORD not in Zion? Is her King no longer there?" "Why have they provoked me to anger with their images, with their worthless foreign idols?"

Jeremiah 8:20 "The harvest is past, the summer has ended, and we are not saved."

Jeremiah 8:21 Since my people are crushed, I am crushed; I mourn, and horror grips me.

Jeremiah 8:22 Is there no balm in Gilead? Is there no physician there? Why then is there no healing for the wound of my people?

Jeremiah 9:1 Oh, that my head were a spring of water and my eyes a fountain of tears! I would weep day and night for the slain of my people.

Jeremiah 9:2 Oh, that I had in the desert a lodging place for travelers, so that I might leave my people and go away from them; for they are all adulterers, a crowd of unfaithful people.

Jeremiah 9:3 “They make ready their tongue like a bow, to shoot lies; it is not by truth that they triumph in the land. They go from one sin to another; they do not acknowledge me,” declares the LORD.

Jeremiah 9:4 “Beware of your friends; do not trust your brothers. For every brother is a deceiver, and every friend a slanderer.

Jeremiah 9:5 Friend deceives friend, and no one speaks the truth. They have taught their tongues to lie; they weary themselves with sinning.

Jeremiah 9:6 You live in the midst of deception; in their deceit they refuse to acknowledge me,” declares the LORD.

Jeremiah 9:7 Therefore this is what the LORD Almighty says: “See, I will refine and test them, for what else can I do because of the sin of my people?

Jeremiah 9:8 Their tongue is a deadly arrow; it speaks with deceit. With his mouth each speaks cordially to his neighbor, but in his heart he sets a trap for him.

Jeremiah 9:9 Should I not punish them for this?” declares the LORD. “Should I not avenge myself on such a nation as this?”

Jeremiah 9:10 I will weep and wail for the mountains and take up a lament concerning the desert pastures. They are desolate and untraveled, and the lowing of cattle is not heard. The birds of the air have fled and the animals are gone.

Jeremiah 9:11 “I will make Jerusalem a heap of ruins, a haunt of jackals; and I will lay waste the towns of Judah so no one can live there.”

Jeremiah 9:12 What man is wise enough to understand this? Who has been instructed by the LORD and can explain it? Why has the land been ruined and laid waste like a desert that no one can cross?

Jeremiah 9:13 The LORD said, “It is because they have forsaken my law, which I set before them; they have not obeyed me or followed my law.

Jeremiah 9:14 Instead, they have followed the stubbornness of their hearts; they have followed the Baals, as their fathers taught them.”

Jeremiah 9:15 Therefore, this is what the LORD Almighty, the God of Israel, says: “See, I will make this people eat bitter food and drink poisoned water.

Jeremiah 9:16 I will scatter them among nations that neither they nor their fathers have known, and I will pursue them with the sword until I have destroyed them.”

Jeremiah 9:17 This is what the LORD Almighty says: “Consider now! Call for the wailing women to come; send for the most skillful of them.

Jeremiah 9:18 Let them come quickly and wail over us till our eyes overflow with tears and water streams from our eyelids.

Jeremiah 9:19 The sound of wailing is heard from Zion: ‘How ruined we are! How great is our shame! We must leave our land because our houses are in ruins.’“

Jeremiah 9:20 Now, O women, hear the word of the LORD; open your ears to the words of his mouth. Teach your daughters how to wail; teach one another a lament.

Jeremiah 9:21 Death has climbed in through our windows and has entered our fortresses; it has cut off the children from the streets and the young men from the public squares.

Jeremiah 9:22 Say, “This is what the LORD declares: “‘The dead bodies of men will lie like refuse on the open field, like cut grain behind the reaper, with no one to gather them.’“

Jeremiah 9:23 This is what the LORD says: “Let not the wise man boast of his wisdom or the strong man boast of his strength or the rich man boast of his riches,

Jeremiah 9:24 but let him who boasts boast about this: that he understands and knows me, that I am the LORD, who exercises kindness, justice and righteousness on earth, for in these I delight,” declares the LORD.

Jeremiah 9:25 “The days are coming,” declares the LORD, “when I will punish all who are circumcised only in the flesh—

Jeremiah 9:26 Egypt, Judah, Edom, Ammon, Moab and all who live in the desert in distant places. For all these nations are really uncircumcised, and even the whole house of Israel is uncircumcised in heart.”

Jeremiah 10:1 Hear what the LORD says to you, O house of Israel.

Jeremiah 10:2 This is what the LORD says: “Do not learn the ways of the nations or be terrified by signs in the sky, though the nations are terrified by them.

Jeremiah 10:3 For the customs of the peoples are worthless; they cut a tree out of the forest, and a craftsman shapes it with his chisel.

Jeremiah 10:4 They adorn it with silver and gold; they fasten it with hammer and nails so it will not totter.

Jeremiah 10:5 Like a scarecrow in a melon patch, their idols cannot speak; they must be carried because they cannot walk. Do not fear them; they can do no harm nor can they do any good.”

Jeremiah 10:6 No one is like you, O LORD; you are great, and your name is mighty in power.

Jeremiah 10:7 Who should not revere you, O King of the nations? This is your due. Among all the wise men of the nations and in all their kingdoms, there is no one like you.

Jeremiah 10:8 They are all senseless and foolish; they are taught by worthless wooden idols.

Jeremiah 10:9 Hammered silver is brought from Tarshish and gold from Uphaz. What the craftsman and goldsmith have made is then dressed in blue and purple— all made by skilled workers.

Jeremiah 10:10 But the LORD is the true God; he is the living God, the eternal King. When he is angry, the earth trembles; the nations cannot endure his wrath.

Jeremiah 10:11 “Tell them this: ‘These gods, who did not make the heavens and the earth, will perish from the earth and from under the heavens.’“

Jeremiah 10:12 But God made the earth by his power; he founded the world by his wisdom and stretched out the heavens by his understanding.

Jeremiah 10:13 When he thunders, the waters in the heavens roar; he makes clouds rise from the ends of the earth. He sends lightning with the rain and brings out the wind from his storehouses.

Jeremiah 10:14 Everyone is senseless and without knowledge; every goldsmith is shamed by his idols. His images are a fraud; they have no breath in them.

Jeremiah 10:15 They are worthless, the objects of mockery; when their judgment comes, they will perish.

Jeremiah 10:16 He who is the Portion of Jacob is not like these, for he is the Maker of all things, including Israel, the tribe of his inheritance— the LORD Almighty is his name.

Jeremiah 10:17 Gather up your belongings to leave the land, you who live under siege.

Jeremiah 10:18 For this is what the LORD says: “At this time I will hurl out those who live in this land; I will bring distress on them so that they may be captured.”

Jeremiah 10:19 Woe to me because of my injury! My wound is incurable! Yet I said to myself, “This is my sickness, and I must endure it.”

Jeremiah 10:20 My tent is destroyed; all its ropes are snapped. My sons are gone from me and are no more; no one is left now to pitch my tent or to set up my shelter.

Jeremiah 10:21 The shepherds are senseless and do not inquire of the LORD; so they do not prosper and all their flock is scattered.

Jeremiah 10:22 Listen! The report is coming— a great commotion from the land of the north! It will make the towns of Judah desolate, a haunt of jackals.

Jeremiah 10:23 I know, O LORD, that a man’s life is not his own; it is not for man to direct his steps.

Jeremiah 10:24 Correct me, LORD, but only with justice— not in your anger, lest you reduce me to nothing.

Jeremiah 10:25 Pour out your wrath on the nations that do not acknowledge you, on the peoples who do not call on your name. For they have devoured Jacob; they have devoured him completely and destroyed his homeland.

Jeremiah 11:1 This is the word that came to Jeremiah from the LORD:

Jeremiah 11:2 “Listen to the terms of this covenant and tell them to the people of Judah and to those who live in Jerusalem.

Jeremiah 11:3 Tell them that this is what the LORD, the God of Israel, says: ‘Cursed is the man who does not obey the terms of this covenant—

Jeremiah 11:4 the terms I commanded your forefathers when I brought them out of Egypt, out of the iron-smelting furnace.’ I said, ‘Obey me and do everything I command you, and you will be my people, and I will be your God.

Jeremiah 11:5 Then I will fulfill the oath I swore to your forefathers, to give them a land flowing with milk and honey’— the land you possess today.” I answered, “Amen, LORD.”

Jeremiah 11:6 The LORD said to me, “Proclaim all these words in the towns of Judah and in the streets of Jerusalem: ‘Listen to the terms of this covenant and follow them.

Jeremiah 11:7 From the time I brought your forefathers up from Egypt until today, I warned them again and again, saying, “Obey me.”

Jeremiah 11:8 But they did not listen or pay attention; instead, they followed the stubbornness of their evil hearts. So I brought on them all the curses of the covenant I had commanded them to follow but that they did not keep.’“

Jeremiah 11:9 Then the LORD said to me, “There is a conspiracy among the people of Judah and those who live in Jerusalem.

Jeremiah 11:10 They have returned to the sins of their forefathers, who refused to listen to my words. They have followed other gods to serve them. Both the house of Israel and the house of Judah have broken the covenant I made with their forefathers.

Jeremiah 11:11 Therefore this is what the LORD says: ‘I will bring on them a disaster they cannot escape. Although they cry out to me, I will not listen to them.

Jeremiah 11:12 The towns of Judah and the people of Jerusalem will go and cry out to the gods to whom they burn incense, but they will not help them at all when disaster strikes.

Jeremiah 11:13 You have as many gods as you have towns, O Judah; and the altars you have set up to burn incense to that shameful god Baal are as many as the streets of Jerusalem.’

Jeremiah 11:14 “Do not pray for this people nor offer any plea or petition for them, because I will not listen when they call to me in the time of their distress.

Jeremiah 11:15 “What is my beloved doing in my temple as she works out her evil schemes with many? Can consecrated meat avert [your punishment]? When you engage in your wickedness, then you rejoice.”

Jeremiah 11:16 The LORD called you a thriving olive tree with fruit beautiful in form. But with the roar of a mighty storm he will set it on fire, and its branches will be broken.

Jeremiah 11:17 The LORD Almighty, who planted you, has decreed disaster for you, because the house of Israel and the house of Judah have done evil and provoked me to anger by burning incense to Baal.

Jeremiah 11:18 Because the LORD revealed their plot to me, I knew it, for at that time he showed me what they were doing.

Jeremiah 11:19 I had been like a gentle lamb led to the slaughter; I did not realize that they had plotted against me, saying, “Let us destroy the tree and its fruit; let us cut him off from the land of the living, that his name be remembered no more.”

Jeremiah 11:20 But, O LORD Almighty, you who judge righteously and test the heart and mind, let me see your vengeance upon them, for to you I have committed my cause.

Jeremiah 11:21 “Therefore this is what the LORD says about the men of Anathoth who are seeking your life and saying, ‘Do not prophesy in the name of the LORD or you will die by our hands’—

Jeremiah 11:22 therefore this is what the LORD Almighty says: ‘I will punish them. Their young men will die by the sword, their sons and daughters by famine.

Jeremiah 11:23 Not even a remnant will be left to them, because I will bring disaster on the men of Anathoth in the year of their punishment.'"

Jeremiah 12:1 You are always righteous, O LORD, when I bring a case before you. Yet I would speak with you about your justice: Why does the way of the wicked prosper? Why do all the faithless live at ease?

Jeremiah 12:2 You have planted them, and they have taken root; they grow and bear fruit. You are always on their lips but far from their hearts.

Jeremiah 12:3 Yet you know me, O LORD; you see me and test my thoughts about you. Drag them off like sheep to be butchered! Set them apart for the day of slaughter!

Jeremiah 12:4 How long will the land lie parched and the grass in every field be withered? Because those who live in it are wicked, the animals and birds have perished. Moreover, the people are saying, "He will not see what happens to us."

Jeremiah 12:5 "If you have raced with men on foot and they have worn you out, how can you compete with horses? If you stumble in safe country, how will you manage in the thickets by the Jordan?

Jeremiah 12:6 Your brothers, your own family— even they have betrayed you; they have raised a loud cry against you. Do not trust them, though they speak well of you.

Jeremiah 12:7 "I will forsake my house, abandon my inheritance; I will give the one I love into the hands of her enemies.

Jeremiah 12:8 My inheritance has become to me like a lion in the forest. She roars at me; therefore I hate her.

Jeremiah 12:9 Has not my inheritance become to me like a speckled bird of prey that other birds of prey surround and attack? Go and gather all the wild beasts; bring them to devour.

Jeremiah 12:10 Many shepherds will ruin my vineyard and trample down my field; they will turn my pleasant field into a desolate wasteland.

Jeremiah 12:11 It will be made a wasteland, parched and desolate before me; the whole land will be laid waste because there is no one who cares.

Jeremiah 12:12 Over all the barren heights in the desert destroyers will swarm, for the sword of the LORD will devour from one end of the land to the other; no one will be safe.

Jeremiah 12:13 They will sow wheat but reap thorns; they will wear themselves out but gain nothing. So bear the shame of your harvest because of the LORD's fierce anger."

Jeremiah 12:14 This is what the LORD says: "As for all my wicked neighbors who seize the inheritance I gave my people Israel, I will uproot them from their lands and I will uproot the house of Judah from among them.

Jeremiah 12:15 But after I uproot them, I will again have compassion and will bring each of them back to his own inheritance and his own country.

Jeremiah 12:16 And if they learn well the ways of my people and swear by my name, saying, ‘As surely as the LORD lives’— even as they once taught my people to swear by Baal— then they will be established among my people.

Jeremiah 12:17 But if any nation does not listen, I will completely uproot and destroy it,” declares the LORD.

Jeremiah 13:1 This is what the LORD said to me: “Go and buy a linen belt and put it around your waist, but do not let it touch water.”

Jeremiah 13:2 So I bought a belt, as the LORD directed, and put it around my waist.

Jeremiah 13:3 Then the word of the LORD came to me a second time:

Jeremiah 13:4 “Take the belt you bought and are wearing around your waist, and go now to Perath and hide it there in a crevice in the rocks.”

Jeremiah 13:5 So I went and hid it at Perath, as the LORD told me.

Jeremiah 13:6 Many days later the LORD said to me, “Go now to Perath and get the belt I told you to hide there.”

Jeremiah 13:7 So I went to Perath and dug up the belt and took it from the place where I had hidden it, but now it was ruined and completely useless.

Jeremiah 13:8 Then the word of the LORD came to me:

Jeremiah 13:9 “This is what the LORD says: ‘In the same way I will ruin the pride of Judah and the great pride of Jerusalem.

Jeremiah 13:10 These wicked people, who refuse to listen to my words, who follow the stubbornness of their hearts and go after other gods to serve and worship them, will be like this belt— completely useless!

Jeremiah 13:11 For as a belt is bound around a man’s waist, so I bound the whole house of Israel and the whole house of Judah to me,’ declares the LORD, ‘to be my people for my renown and praise and honor. But they have not listened.’

Jeremiah 13:12 “Say to them: ‘This is what the LORD, the God of Israel, says: Every wineskin should be filled with wine.’ And if they say to you, ‘Don’t we know that every wineskin should be filled with wine?’

Jeremiah 13:13 then tell them, ‘This is what the LORD says: I am going to fill with drunkenness all who live in this land, including the kings who sit on David's throne, the priests, the prophets and all those living in Jerusalem.

Jeremiah 13:14 I will smash them one against the other, fathers and sons alike, declares the LORD. I will allow no pity or mercy or compassion to keep me from destroying them.'"

Jeremiah 13:15 Hear and pay attention, do not be arrogant, for the LORD has spoken.

Jeremiah 13:16 Give glory to the LORD your God before he brings the darkness, before your feet stumble on the darkening hills. You hope for light, but he will turn it to thick darkness and change it to deep gloom.

Jeremiah 13:17 But if you do not listen, I will weep in secret because of your pride; my eyes will weep bitterly, overflowing with tears, because the LORD's flock will be taken captive.

Jeremiah 13:18 Say to the king and to the queen mother, "Come down from your thrones, for your glorious crowns will fall from your heads."

Jeremiah 13:19 The cities in the Negev will be shut up, and there will be no one to open them. All Judah will be carried into exile, carried completely away.

Jeremiah 13:20 Lift up your eyes and see those who are coming from the north. Where is the flock that was entrusted to you, the sheep of which you boasted?

Jeremiah 13:21 What will you say when [the LORD] sets over you those you cultivated as your special allies? Will not pain grip you like that of a woman in labor?

Jeremiah 13:22 And if you ask yourself, "Why has this happened to me?"— it is because of your many sins that your skirts have been torn off and your body mistreated.

Jeremiah 13:23 Can the Ethiopian change his skin or the leopard its spots? Neither can you do good who are accustomed to doing evil.

Jeremiah 13:24 "I will scatter you like chaff driven by the desert wind.

Jeremiah 13:25 This is your lot, the portion I have decreed for you," declares the LORD, "because you have forgotten me and trusted in false gods.

Jeremiah 13:26 I will pull up your skirts over your face that your shame may be seen—

Jeremiah 13:27 your adulteries and lustful neighings, your shameless prostitution! I have seen your detestable acts on the hills and in the fields. Woe to you, O Jerusalem! How long will you be unclean?"

Jeremiah 14:1 This is the word of the LORD to Jeremiah concerning the drought:

Jeremiah 14:2 “Judah mourns, her cities languish; they wail for the land, and a cry goes up from Jerusalem.

Jeremiah 14:3 The nobles send their servants for water; they go to the cisterns but find no water. They return with their jars unfilled; dismayed and despairing, they cover their heads.

Jeremiah 14:4 The ground is cracked because there is no rain in the land; the farmers are dismayed and cover their heads.

Jeremiah 14:5 Even the doe in the field deserts her newborn fawn because there is no grass.

Jeremiah 14:6 Wild donkeys stand on the barren heights and pant like jackals; their eyesight fails for lack of pasture.”

Jeremiah 14:7 Although our sins testify against us, O LORD, do something for the sake of your name. For our backsliding is great; we have sinned against you.

Jeremiah 14:8 O Hope of Israel, its Savior in times of distress, why are you like a stranger in the land, like a traveler who stays only a night?

Jeremiah 14:9 Why are you like a man taken by surprise, like a warrior powerless to save? You are among us, O LORD, and we bear your name; do not forsake us!

Jeremiah 14:10 This is what the LORD says about this people: “They greatly love to wander; they do not restrain their feet. So the LORD does not accept them; he will now remember their wickedness and punish them for their sins.”

Jeremiah 14:11 Then the LORD said to me, “Do not pray for the well-being of this people.

Jeremiah 14:12 Although they fast, I will not listen to their cry; though they offer burnt offerings and grain offerings, I will not accept them. Instead, I will destroy them with the sword, famine and plague.”

Jeremiah 14:13 But I said, “Ah, Sovereign LORD, the prophets keep telling them, ‘You will not see the sword or suffer famine. Indeed, I will give you lasting peace in this place.’“

Jeremiah 14:14 Then the LORD said to me, “The prophets are prophesying lies in my name. I have not sent them or appointed them or spoken to them. They are prophesying to you false visions, divinations, idolatries and the delusions of their own minds.

Jeremiah 14:15 Therefore, this is what the LORD says about the prophets who are prophesying in my name: I did not send them, yet they are saying, ‘No sword or famine will touch this land.’ Those same prophets will perish by sword and famine.

Jeremiah 14:16 And the people they are prophesying to will be thrown out into the streets of Jerusalem because of the famine and sword. There will be no one to bury them or their wives, their sons or their daughters. I will pour out on them the calamity they deserve.

Jeremiah 14:17 “Speak this word to them: “‘Let my eyes overflow with tears night and day without ceasing; for my virgin daughter— my people— has suffered a grievous wound, a crushing blow.

Jeremiah 14:18 If I go into the country, I see those slain by the sword; if I go into the city, I see the ravages of famine. Both prophet and priest have gone to a land they know not.’“

Jeremiah 14:19 Have you rejected Judah completely? Do you despise Zion? Why have you afflicted us so that we cannot be healed? We hoped for peace but no good has come, for a time of healing but there is only terror.

Jeremiah 14:20 O LORD, we acknowledge our wickedness and the guilt of our fathers; we have indeed sinned against you.

Jeremiah 14:21 For the sake of your name do not despise us; do not dishonor your glorious throne. Remember your covenant with us and do not break it.

Jeremiah 14:22 Do any of the worthless idols of the nations bring rain? Do the skies themselves send down showers? No, it is you, O LORD our God. Therefore our hope is in you, for you are the one who does all this.

Jeremiah 15:1 Then the LORD said to me: “Even if Moses and Samuel were to stand before me, my heart would not go out to this people. Send them away from my presence! Let them go!

Jeremiah 15:2 And if they ask you, ‘Where shall we go?’ tell them, ‘This is what the LORD says: “‘Those destined for death, to death; those for the sword, to the sword; those for starvation, to starvation; those for captivity, to captivity.’

Jeremiah 15:3 “I will send four kinds of destroyers against them,” declares the LORD, “the sword to kill and the dogs to drag away and the birds of the air and the beasts of the earth to devour and destroy.

Jeremiah 15:4 I will make them abhorrent to all the kingdoms of the earth because of what Manasseh son of Hezekiah king of Judah did in Jerusalem.

Jeremiah 15:5 “Who will have pity on you, O Jerusalem? Who will mourn for you? Who will stop to ask how you are?

Jeremiah 15:6 You have rejected me,” declares the LORD. “You keep on backsliding. So I will lay hands on you and destroy you; I can no longer show compassion.

Jeremiah 15:7 I will winnow them with a winnowing fork at the city gates of the land. I will bring bereavement and destruction on my people, for they have not changed their ways.

Jeremiah 15:8 I will make their widows more numerous than the sand of the sea. At midday I will bring a destroyer against the mothers of their young men; suddenly I will bring down on them anguish and terror.

Jeremiah 15:9 The mother of seven will grow faint and breathe her last. Her sun will set while it is still day; she will be disgraced and humiliated. I will put the survivors to the sword before their enemies," declares the LORD.

Jeremiah 15:10 Alas, my mother, that you gave me birth, a man with whom the whole land strives and contends! I have neither lent nor borrowed, yet everyone curses me.

Jeremiah 15:11 The LORD said, "Surely I will deliver you for a good purpose; surely I will make your enemies plead with you in times of disaster and times of distress.

Jeremiah 15:12 "Can a man break iron— iron from the north— or bronze?

Jeremiah 15:13 Your wealth and your treasures I will give as plunder, without charge, because of all your sins throughout your country.

Jeremiah 15:14 I will enslave you to your enemies in a land you do not know, for my anger will kindle a fire that will burn against you."

Jeremiah 15:15 You understand, O LORD; remember me and care for me. Avenge me on my persecutors. You are long-suffering— do not take me away; think of how I suffer reproach for your sake.

Jeremiah 15:16 When your words came, I ate them; they were my joy and my heart's delight, for I bear your name, O LORD God Almighty.

Jeremiah 15:17 I never sat in the company of revelers, never made merry with them; I sat alone because your hand was on me and you had filled me with indignation.

Jeremiah 15:18 Why is my pain unending and my wound grievous and incurable? Will you be to me like a deceptive brook, like a spring that fails?

Jeremiah 15:19 Therefore this is what the LORD says: "If you repent, I will restore you that you may serve me; if you utter worthy, not worthless, words, you will be my spokesman. Let this people turn to you, but you must not turn to them.

Jeremiah 15:20 I will make you a wall to this people, a fortified wall of bronze; they will fight against you but will not overcome you, for I am with you to rescue and save you," declares the LORD.

Jeremiah 15:21 "I will save you from the hands of the wicked and redeem you from the grasp of the cruel."

Jeremiah 16:1 Then the word of the LORD came to me:

Jeremiah 16:2 “You must not marry and have sons or daughters in this place.”

Jeremiah 16:3 For this is what the LORD says about the sons and daughters born in this land and about the women who are their mothers and the men who are their fathers:

Jeremiah 16:4 “They will die of deadly diseases. They will not be mourned or buried but will be like refuse lying on the ground. They will perish by sword and famine, and their dead bodies will become food for the birds of the air and the beasts of the earth.”

Jeremiah 16:5 For this is what the LORD says: “Do not enter a house where there is a funeral meal; do not go to mourn or show sympathy, because I have withdrawn my blessing, my love and my pity from this people,” declares the LORD.

Jeremiah 16:6 “Both high and low will die in this land. They will not be buried or mourned, and no one will cut himself or shave his head for them.

Jeremiah 16:7 No one will offer food to comfort those who mourn for the dead— not even for a father or a mother— nor will anyone give them a drink to console them.

Jeremiah 16:8 “And do not enter a house where there is feasting and sit down to eat and drink.

Jeremiah 16:9 For this is what the LORD Almighty, the God of Israel, says: Before your eyes and in your days I will bring an end to the sounds of joy and gladness and to the voices of bride and bridegroom in this place.

Jeremiah 16:10 “When you tell these people all this and they ask you, ‘Why has the LORD decreed such a great disaster against us? What wrong have we done? What sin have we committed against the LORD our God?’

Jeremiah 16:11 then say to them, ‘It is because your fathers forsook me,’ declares the LORD, ‘and followed other gods and served and worshiped them. They forsook me and did not keep my law.

Jeremiah 16:12 But you have behaved more wickedly than your fathers. See how each of you is following the stubbornness of his evil heart instead of obeying me.

Jeremiah 16:13 So I will throw you out of this land into a land neither you nor your fathers have known, and there you will serve other gods day and night, for I will show you no favor.’

Jeremiah 16:14 “However, the days are coming,” declares the LORD, “when men will no longer say, ‘As surely as the LORD lives, who brought the Israelites up out of Egypt,’ Jeremiah 16:15 but they will say, ‘As surely as the LORD lives, who brought the Israelites up out of the land of the north and out of all the countries where he had banished them.’ For I will restore them to the land I gave their forefathers.

Jeremiah 16:16 “But now I will send for many fishermen,” declares the LORD, “and they will catch them. After that I will send for many hunters, and they will hunt them down on every mountain and hill and from the crevices of the rocks.

Jeremiah 16:17 My eyes are on all their ways; they are not hidden from me, nor is their sin concealed from my eyes.

Jeremiah 16:18 I will repay them double for their wickedness and their sin, because they have defiled my land with the lifeless forms of their vile images and have filled my inheritance with their detestable idols.”

Jeremiah 16:19 O LORD, my strength and my fortress, my refuge in time of distress, to you the nations will come from the ends of the earth and say, “Our fathers possessed nothing but false gods, worthless idols that did them no good.

Jeremiah 16:20 Do men make their own gods? Yes, but they are not gods!”

Jeremiah 16:21 “Therefore I will teach them— this time I will teach them my power and might. Then they will know that my name is the LORD.

Jeremiah 17:1 “Judah’s sin is engraved with an iron tool, inscribed with a flint point, on the tablets of their hearts and on the horns of their altars.

Jeremiah 17:2 Even their children remember their altars and Asherah poles beside the spreading trees and on the high hills.

Jeremiah 17:3 My mountain in the land and your wealth and all your treasures I will give away as plunder, together with your high places, because of sin throughout your country.

Jeremiah 17:4 Through your own fault you will lose the inheritance I gave you. I will enslave you to your enemies in a land you do not know, for you have kindled my anger, and it will burn forever.”

Jeremiah 17:5 This is what the LORD says: “Cursed is the one who trusts in man, who depends on flesh for his strength and whose heart turns away from the LORD.

Jeremiah 17:6 He will be like a bush in the wastelands; he will not see prosperity when it comes. He will dwell in the parched places of the desert, in a salt land where no one lives.

Jeremiah 17:7 “But blessed is the man who trusts in the LORD, whose confidence is in him.

Jeremiah 17:8 He will be like a tree planted by the water that sends out its roots by the stream. It does not fear when heat comes; its leaves are always green. It has no worries in a year of drought and never fails to bear fruit."

Jeremiah 17:9 The heart is deceitful above all things and beyond cure. Who can understand it?

Jeremiah 17:10 "I the LORD search the heart and examine the mind, to reward a man according to his conduct, according to what his deeds deserve."

Jeremiah 17:11 Like a partridge that hatches eggs it did not lay is the man who gains riches by unjust means. When his life is half gone, they will desert him, and in the end he will prove to be a fool.

Jeremiah 17:12 A glorious throne, exalted from the beginning, is the place of our sanctuary.

Jeremiah 17:13 O LORD, the hope of Israel, all who forsake you will be put to shame. Those who turn away from you will be written in the dust because they have forsaken the LORD, the spring of living water.

Jeremiah 17:14 Heal me, O LORD, and I will be healed; save me and I will be saved, for you are the one I praise.

Jeremiah 17:15 They keep saying to me, "Where is the word of the LORD? Let it now be fulfilled!"

Jeremiah 17:16 I have not run away from being your shepherd; you know I have not desired the day of despair. What passes my lips is open before you.

Jeremiah 17:17 Do not be a terror to me; you are my refuge in the day of disaster.

Jeremiah 17:18 Let my persecutors be put to shame, but keep me from shame; let them be terrified, but keep me from terror. Bring on them the day of disaster; destroy them with double destruction.

Jeremiah 17:19 This is what the LORD said to me: "Go and stand at the gate of the people, through which the kings of Judah go in and out; stand also at all the other gates of Jerusalem.

Jeremiah 17:20 Say to them, 'Hear the word of the LORD, O kings of Judah and all people of Judah and everyone living in Jerusalem who come through these gates.

Jeremiah 17:21 This is what the LORD says: Be careful not to carry a load on the Sabbath day or bring it through the gates of Jerusalem.

Jeremiah 17:22 Do not bring a load out of your houses or do any work on the Sabbath, but keep the Sabbath day holy, as I commanded your forefathers.

Jeremiah 17:23 Yet they did not listen or pay attention; they were stiff-necked and would not listen or respond to discipline.

Jeremiah 17:24 But if you are careful to obey me, declares the LORD, and bring no load through the gates of this city on the Sabbath, but keep the Sabbath day holy by not doing any work on it,

Jeremiah 17:25 then kings who sit on David’s throne will come through the gates of this city with their officials. They and their officials will come riding in chariots and on horses, accompanied by the men of Judah and those living in Jerusalem, and this city will be inhabited forever.

Jeremiah 17:26 People will come from the towns of Judah and the villages around Jerusalem, from the territory of Benjamin and the western foothills, from the hill country and the Negev, bringing burnt offerings and sacrifices, grain offerings, incense and thank offerings to the house of the LORD.

Jeremiah 17:27 But if you do not obey me to keep the Sabbath day holy by not carrying any load as you come through the gates of Jerusalem on the Sabbath day, then I will kindle an unquenchable fire in the gates of Jerusalem that will consume her fortresses.’“

Jeremiah 18:1 This is the word that came to Jeremiah from the LORD:

Jeremiah 18:2 “Go down to the potter’s house, and there I will give you my message.”

Jeremiah 18:3 So I went down to the potter’s house, and I saw him working at the wheel.

Jeremiah 18:4 But the pot he was shaping from the clay was marred in his hands; so the potter formed it into another pot, shaping it as seemed best to him.

Jeremiah 18:5 Then the word of the LORD came to me:

Jeremiah 18:6 “O house of Israel, can I not do with you as this potter does?” declares the LORD. “Like clay in the hand of the potter, so are you in my hand, O house of Israel.

Jeremiah 18:7 If at any time I announce that a nation or kingdom is to be uprooted, torn down and destroyed,

Jeremiah 18:8 and if that nation I warned repents of its evil, then I will relent and not inflict on it the disaster I had planned.

Jeremiah 18:9 And if at another time I announce that a nation or kingdom is to be built up and planted,

Jeremiah 18:10 and if it does evil in my sight and does not obey me, then I will reconsider the good I had intended to do for it.

Jeremiah 18:11 “Now therefore say to the people of Judah and those living in Jerusalem, ‘This is what the LORD says: Look! I am preparing a disaster for you and devising a plan against you. So turn from your evil ways, each one of you, and reform your ways and your actions.’

Jeremiah 18:12 But they will reply, 'It's no use. We will continue with our own plans; each of us will follow the stubbornness of his evil heart.'"

Jeremiah 18:13 Therefore this is what the LORD says: "Inquire among the nations: Who has ever heard anything like this? A most horrible thing has been done by Virgin Israel.

Jeremiah 18:14 Does the snow of Lebanon ever vanish from its rocky slopes? Do its cool waters from distant sources ever cease to flow?

Jeremiah 18:15 Yet my people have forgotten me; they burn incense to worthless idols, which made them stumble in their ways and in the ancient paths. They made them walk in bypaths and on roads not built up.

Jeremiah 18:16 Their land will be laid waste, an object of lasting scorn; all who pass by will be appalled and will shake their heads.

Jeremiah 18:17 Like a wind from the east, I will scatter them before their enemies; I will show them my back and not my face in the day of their disaster."

Jeremiah 18:18 They said, "Come, let's make plans against Jeremiah; for the teaching of the law by the priest will not be lost, nor will counsel from the wise, nor the word from the prophets. So come, let's attack him with our tongues and pay no attention to anything he says."

Jeremiah 18:19 Listen to me, O LORD; hear what my accusers are saying!

Jeremiah 18:20 Should good be repaid with evil? Yet they have dug a pit for me. Remember that I stood before you and spoke in their behalf to turn your wrath away from them.

Jeremiah 18:21 So give their children over to famine; hand them over to the power of the sword. Let their wives be made childless and widows; let their men be put to death, their young men slain by the sword in battle.

Jeremiah 18:22 Let a cry be heard from their houses when you suddenly bring invaders against them, for they have dug a pit to capture me and have hidden snares for my feet.

Jeremiah 18:23 But you know, O LORD, all their plots to kill me. Do not forgive their crimes or blot out their sins from your sight. Let them be overthrown before you; deal with them in the time of your anger.

Jeremiah 19:1 This is what the LORD says: "Go and buy a clay jar from a potter. Take along some of the elders of the people and of the priests

Jeremiah 19:2 and go out to the Valley of Ben Hinnom, near the entrance of the Potsherd Gate. There proclaim the words I tell you,

Jeremiah 19:3 and say, 'Hear the word of the LORD, O kings of Judah and people of Jerusalem. This is what the LORD Almighty, the

God of Israel, says: Listen! I am going to bring a disaster on this place that will make the ears of everyone who hears of it tingle.

Jeremiah 19:4 For they have forsaken me and made this a place of foreign gods; they have burned sacrifices in it to gods that neither they nor their fathers nor the kings of Judah ever knew, and they have filled this place with the blood of the innocent.

Jeremiah 19:5 They have built the high places of Baal to burn their sons in the fire as offerings to Baal— something I did not command or mention, nor did it enter my mind.

Jeremiah 19:6 So beware, the days are coming, declares the LORD, when people will no longer call this place Topheth or the Valley of Ben Hinnom, but the Valley of Slaughter.

Jeremiah 19:7 "'In this place I will ruin the plans of Judah and Jerusalem. I will make them fall by the sword before their enemies, at the hands of those who seek their lives, and I will give their carcasses as food to the birds of the air and the beasts of the earth.

Jeremiah 19:8 I will devastate this city and make it an object of scorn; all who pass by will be appalled and will scoff because of all its wounds.

Jeremiah 19:9 I will make them eat the flesh of their sons and daughters, and they will eat one another's flesh during the stress of the siege imposed on them by the enemies who seek their lives.'

Jeremiah 19:10 "Then break the jar while those who go with you are watching,

Jeremiah 19:11 and say to them, 'This is what the LORD Almighty says: I will smash this nation and this city just as this potter's jar is smashed and cannot be repaired. They will bury the dead in Topheth until there is no more room.

Jeremiah 19:12 This is what I will do to this place and to those who live here, declares the LORD. I will make this city like Topheth.

Jeremiah 19:13 The houses in Jerusalem and those of the kings of Judah will be defiled like this place, Topheth— all the houses where they burned incense on the roofs to all the starry hosts and poured out drink offerings to other gods.'"

Jeremiah 19:14 Jeremiah then returned from Topheth, where the LORD had sent him to prophesy, and stood in the court of the LORD's temple and said to all the people,

Jeremiah 19:15 "This is what the LORD Almighty, the God of Israel, says: 'Listen! I am going to bring on this city and the villages around it every disaster I pronounced against them, because they were stiff-necked and would not listen to my words.'"

Jeremiah 20:1 When the priest Pashhur son of Immer, the chief officer in the temple of the LORD, heard Jeremiah prophesying these things,

Jeremiah 20:2 he had Jeremiah the prophet beaten and put in the stocks at the Upper Gate of Benjamin at the LORD's temple.

Jeremiah 20:3 The next day, when Pashhur released him from the stocks, Jeremiah said to him, "The LORD's name for you is not Pashhur, but Magor-Missabib.

Jeremiah 20:4 For this is what the LORD says: 'I will make you a terror to yourself and to all your friends; with your own eyes you will see them fall by the sword of their enemies. I will hand all Judah over to the king of Babylon, who will carry them away to Babylon or put them to the sword.

Jeremiah 20:5 I will hand over to their enemies all the wealth of this city— all its products, all its valuables and all the treasures of the kings of Judah. They will take it away as plunder and carry it off to Babylon.

Jeremiah 20:6 And you, Pashhur, and all who live in your house will go into exile to Babylon. There you will die and be buried, you and all your friends to whom you have prophesied lies.'"

Jeremiah 20:7 O LORD, you deceived; me, and I was deceived you overpowered me and prevailed. I am ridiculed all day long; everyone mocks me.

Jeremiah 20:8 Whenever I speak, I cry out proclaiming violence and destruction. So the word of the LORD has brought me insult and reproach all day long.

Jeremiah 20:9 But if I say, "I will not mention him or speak any more in his name," his word is in my heart like a fire, a fire shut up in my bones. I am weary of holding it in; indeed, I cannot.

Jeremiah 20:10 I hear many whispering, "Terror on every side! Report him! Let's report him!" All my friends are waiting for me to slip, saying, "Perhaps he will be deceived; then we will prevail over him and take our revenge on him."

Jeremiah 20:11 But the LORD is with me like a mighty warrior; so my persecutors will stumble and not prevail. They will fail and be thoroughly disgraced; their dishonor will never be forgotten.

Jeremiah 20:12 O LORD Almighty, you who examine the righteous and probe the heart and mind, let me see your vengeance upon them, for to you I have committed my cause.

Jeremiah 20:13 Sing to the LORD! Give praise to the LORD! He rescues the life of the needy from the hands of the wicked.

Jeremiah 20:14 Cursed be the day I was born! May the day my mother bore me not be blessed!

Jeremiah 20:15 Cursed be the man who brought my father the news, who made him very glad, saying, “A child is born to you— a son!”

Jeremiah 20:16 May that man be like the towns the LORD overthrew without pity. May he hear wailing in the morning, a battle cry at noon.

Jeremiah 20:17 For he did not kill me in the womb, with my mother as my grave, her womb enlarged forever.

Jeremiah 20:18 Why did I ever come out of the womb to see trouble and sorrow and to end my days in shame?

Jeremiah 21:1 The word came to Jeremiah from the LORD when King Zedekiah sent to him Pashhur son of Malkijah and the priest Zephaniah son of Maaseiah. They said:

Jeremiah 21:2 “Inquire now of the LORD for us because Nebuchadnezzar king of Babylon is attacking us. Perhaps the LORD will perform wonders for us as in times past so that he will withdraw from us.”

Jeremiah 21:3 But Jeremiah answered them, “Tell Zedekiah,

Jeremiah 21:4 ‘This is what the LORD, the God of Israel, says: I am about to turn against you the weapons of war that are in your hands, which you are using to fight the king of Babylon and the Babylonians who are outside the wall besieging you. And I will gather them inside this city.

Jeremiah 21:5 I myself will fight against you with an outstretched hand and a mighty arm in anger and fury and great wrath.

Jeremiah 21:6 I will strike down those who live in this city— both men and animals— and they will die of a terrible plague.

Jeremiah 21:7 After that, declares the LORD, I will hand over Zedekiah king of Judah, his officials and the people in this city who survive the plague, sword and famine, to Nebuchadnezzar king of Babylon and to their enemies who seek their lives. He will put them to the sword; he will show them no mercy or pity or compassion.’

Jeremiah 21:8 “Furthermore, tell the people, ‘This is what the LORD says: See, I am setting before you the way of life and the way of death.

Jeremiah 21:9 Whoever stays in this city will die by the sword, famine or plague. But whoever goes out and surrenders to the Babylonians who are besieging you will live; he will escape with his life.

Jeremiah 21:10 I have determined to do this city harm and not good, declares the LORD. It will be given into the hands of the king of Babylon, and he will destroy it with fire.’

Jeremiah 21:11 “Moreover, say to the royal house of Judah, ‘Hear the word of the LORD;

Jeremiah 21:12 O house of David, this is what the LORD says: “‘Administer justice every morning; rescue from the hand of his oppressor the one who has been robbed, or my wrath will break out and burn like fire because of the evil you have done— burn with no one to quench it.

Jeremiah 21:13 I am against you, [Jerusalem,] you who live above this valley on the rocky plateau, declares the LORD— you who say, “Who can come against us? Who can enter our refuge?”

Jeremiah 21:14 I will punish you as your deeds deserve, declares the LORD. I will kindle a fire in your forests that will consume everything around you.’“

Jeremiah 22:1 This is what the LORD says: “Go down to the palace of the king of Judah and proclaim this message there:

Jeremiah 22:2 ‘Hear the word of the LORD, O king of Judah, you who sit on David’s throne— you, your officials and your people who come through these gates.

Jeremiah 22:3 This is what the LORD says: Do what is just and right. Rescue from the hand of his oppressor the one who has been robbed. Do no wrong or violence to the alien, the fatherless or the widow, and do not shed innocent blood in this place.

Jeremiah 22:4 For if you are careful to carry out these commands, then kings who sit on David’s throne will come through the gates of this palace, riding in chariots and on horses, accompanied by their officials and their people.

Jeremiah 22:5 But if you do not obey these commands, declares the LORD, I swear by myself that this palace will become a ruin.’“

Jeremiah 22:6 For this is what the LORD says about the palace of the king of Judah: “Though you are like Gilead to me, like the summit of Lebanon, I will surely make you like a desert, like towns not inhabited.

Jeremiah 22:7 I will send destroyers against you, each man with his weapons, and they will cut up your fine cedar beams and throw them into the fire.

Jeremiah 22:8 “People from many nations will pass by this city and will ask one another, ‘Why has the LORD done such a thing to this great city?’

Jeremiah 22:9 And the answer will be: ‘Because they have forsaken the covenant of the LORD their God and have worshiped and served other gods.’“

Jeremiah 22:10 Do not weep for the dead [king] or mourn his loss; rather, weep bitterly for him who is exiled, because he will never return nor see his native land again.

Jeremiah 22:11 For this is what the LORD says about Shallum son of Josiah, who succeeded his father as king of Judah but has gone from this place: “He will never return.

Jeremiah 22:12 He will die in the place where they have led him captive; he will not see this land again.”

Jeremiah 22:13 “Woe to him who builds his palace by unrighteousness, his upper rooms by injustice, making his countrymen work for nothing, not paying them for their labor.

Jeremiah 22:14 He says, ‘I will build myself a great palace with spacious upper rooms.’ So he makes large windows in it, panels it with cedar and decorates it in red.

Jeremiah 22:15 “Does it make you a king to have more and more cedar? Did not your father have food and drink? He did what was right and just, so all went well with him.

Jeremiah 22:16 He defended the cause of the poor and needy, and so all went well. Is that not what it means to know me?” declares the LORD.

Jeremiah 22:17 “But your eyes and your heart are set only on dishonest gain, on shedding innocent blood and on oppression and extortion.”

Jeremiah 22:18 Therefore this is what the LORD says about Jehoiakim son of Josiah king of Judah: “They will not mourn for him: ‘Alas, my brother! Alas, my sister!’ They will not mourn for him: ‘Alas, my master! Alas, his splendor!’

Jeremiah 22:19 He will have the burial of a donkey— dragged away and thrown outside the gates of Jerusalem.”

Jeremiah 22:20 “Go up to Lebanon and cry out, let your voice be heard in Bashan, cry out from Abarim, for all your allies are crushed.

Jeremiah 22:21 I warned you when you felt secure, but you said, ‘I will not listen!’ This has been your way from your youth; you have not obeyed me.

Jeremiah 22:22 The wind will drive all your shepherds away, and your allies will go into exile. Then you will be ashamed and disgraced because of all your wickedness.

Jeremiah 22:23 You who live in ‘Lebanon, ‘who are nestled in cedar buildings, how you will groan when pangs come upon you, pain like that of a woman in labor!

Jeremiah 22:24 “As surely as I live,” declares the LORD, “even if you, Jehoiachin son of Jehoiakim king of Judah, were a signet ring on my right hand, I would still pull you off.

Jeremiah 22:25 I will hand you over to those who seek your life, those you fear— to Nebuchadnezzar king of Babylon and to the Babylonians.

Jeremiah 22:26 I will hurl you and the mother who gave you birth into another country, where neither of you was born, and there you both will die.

Jeremiah 22:27 You will never come back to the land you long to return to.”

Jeremiah 22:28 Is this man Jehoiachin a despised, broken pot, an object no one wants? Why will he and his children be hurled out, cast into a land they do not know?

Jeremiah 22:29 O land, land, land, hear the word of the LORD!

Jeremiah 22:30 This is what the LORD says: “Record this man as if childless, a man who will not prosper in his lifetime, for none of his offspring will prosper, none will sit on the throne of David or rule anymore in Judah.”

Jeremiah 23:1 “Woe to the shepherds who are destroying and scattering the sheep of my pasture!” declares the LORD.

Jeremiah 23:2 Therefore this is what the LORD, the God of Israel, says to the shepherds who tend my people: “Because you have scattered my flock and driven them away and have not bestowed care on them, I will bestow punishment on you for the evil you have done,” declares the LORD.

Jeremiah 23:3 “I myself will gather the remnant of my flock out of all the countries where I have driven them and will bring them back to their pasture, where they will be fruitful and increase in number.

Jeremiah 23:4 I will place shepherds over them who will tend them, and they will no longer be afraid or terrified, nor will any be missing,” declares the LORD.

Jeremiah 23:5 “The days are coming,” declares the LORD, “when I will raise up to David a righteous Branch, a King who will reign wisely and do what is just and right in the land.

Jeremiah 23:6 In his days Judah will be saved and Israel will live in safety. This is the name by which he will be called: The LORD Our Righteousness.

Jeremiah 23:7 “So then, the days are coming,” declares the LORD, “when people will no longer say, ‘As surely as the LORD lives, who brought the Israelites up out of Egypt,’

Jeremiah 23:8 but they will say, ‘As surely as the LORD lives, who brought the descendants of Israel up out of the land of the north and out of all the countries where he had banished them.’ Then they will live in their own land.”

Jeremiah 23:9 Concerning the prophets: My heart is broken within me; all my bones tremble. I am like a drunken man, like a man overcome by wine, because of the LORD and his holy words.

Jeremiah 23:10 The land is full of adulterers; because of the curse the land lies parched and the pastures in the desert are withered. The [prophets] follow an evil course and use their power unjustly.

Jeremiah 23:11 “Both prophet and priest are godless; even in my temple I find their wickedness,” declares the LORD.

Jeremiah 23:12 “Therefore their path will become slippery; they will be banished to darkness and there they will fall. I will bring disaster on them in the year they are punished,” declares the LORD.

Jeremiah 23:13 “Among the prophets of Samaria I saw this repulsive thing: They prophesied by Baal and led my people Israel astray.

Jeremiah 23:14 And among the prophets of Jerusalem I have seen something horrible: They commit adultery and live a lie. They strengthen the hands of evildoers, so that no one turns from his wickedness. They are all like Sodom to me; the people of Jerusalem are like Gomorrah.”

Jeremiah 23:15 Therefore, this is what the LORD Almighty says concerning the prophets: “I will make them eat bitter food and drink poisoned water, because from the prophets of Jerusalem ungodliness has spread throughout the land.”

Jeremiah 23:16 This is what the LORD Almighty says: “Do not listen to what the prophets are prophesying to you; they fill you with false hopes. They speak visions from their own minds, not from the mouth of the LORD.

Jeremiah 23:17 They keep saying to those who despise me, ‘The LORD says: You will have peace.’ And to all who follow the stubbornness of their hearts they say, ‘No harm will come to you.’

Jeremiah 23:18 But which of them has stood in the council of the LORD to see or to hear his word? Who has listened and heard his word?

Jeremiah 23:19 See, the storm of the LORD will burst out in wrath, a whirlwind swirling down on the heads of the wicked.

Jeremiah 23:20 The anger of the LORD will not turn back until he fully accomplishes the purposes of his heart. In days to come you will understand it clearly.

Jeremiah 23:21 I did not send these prophets, yet they have run with their message; I did not speak to them, yet they have prophesied.

Jeremiah 23:22 But if they had stood in my council, they would have proclaimed my words to my people and would have turned them from their evil ways and from their evil deeds.

Jeremiah 23:23 “Am I only a God nearby,” declares the LORD, “and not a God far away?

Jeremiah 23:24 Can anyone hide in secret places so that I cannot see him?” declares the LORD. “Do not I fill heaven and earth?” declares the LORD.

Jeremiah 23:25 “I have heard what the prophets say who prophesy lies in my name. They say, ‘I had a dream! I had a dream!’

Jeremiah 23:26 How long will this continue in the hearts of these lying prophets, who prophesy the delusions of their own minds?

Jeremiah 23:27 They think the dreams they tell one another will make my people forget my name, just as their fathers forgot my name through Baal worship.

Jeremiah 23:28 Let the prophet who has a dream tell his dream, but let the one who has my word speak it faithfully. For what has straw to do with grain?" declares the LORD.

Jeremiah 23:29 "Is not my word like fire," declares the LORD, "and like a hammer that breaks a rock in pieces?

Jeremiah 23:30 "Therefore," declares the LORD, "I am against the prophets who steal from one another words supposedly from me.

Jeremiah 23:31 Yes," declares the LORD, "I am against the prophets who wag their own tongues and yet declare, 'The LORD declares.'

Jeremiah 23:32 Indeed, I am against those who prophesy false dreams," declares the LORD. "They tell them and lead my people astray with their reckless lies, yet I did not send or appoint them. They do not benefit these people in the least," declares the LORD.

Jeremiah 23:33 "When these people, or a prophet or a priest, ask you, 'What is the oracle of the LORD?' say to them, 'What oracle? I will forsake you, declares the LORD.'

Jeremiah 23:34 If a prophet or a priest or anyone else claims, 'This is the oracle of the LORD,' I will punish that man and his household.

Jeremiah 23:35 This is what each of you keeps on saying to his friend or relative: 'What is the LORD's answer?' or 'What has the LORD spoken?'

Jeremiah 23:36 But you must not mention 'the oracle of the LORD' again, because every man's own word becomes his oracle and so you distort the words of the living God, the LORD Almighty, our God.

Jeremiah 23:37 This is what you keep saying to a prophet: 'What is the LORD's answer to you?' or 'What has the LORD spoken?'

Jeremiah 23:38 Although you claim, 'This is the oracle of the LORD,' this is what the LORD says: You used the words, 'This is the oracle of the LORD,' even though I told you that you must not claim, 'This is the oracle of the LORD.'

Jeremiah 23:39 Therefore, I will surely forget you and cast you out of my presence along with the city I gave to you and your fathers.

Jeremiah 23:40 I will bring upon you everlasting disgrace—everlasting shame that will not be forgotten."

Jeremiah 24:1 After Jehoiachin son of Jehoiakim king of Judah and the officials, the craftsmen and the artisans of Judah were carried into exile from Jerusalem to Babylon by Nebuchadnezzar king of Babylon, the

LORD showed me two baskets of figs placed in front of the temple of the LORD.

Jeremiah 24:2 One basket had very good figs, like those that ripen early; the other basket had very poor figs, so bad they could not be eaten.

Jeremiah 24:3 Then the LORD asked me, “What do you see, Jeremiah?” “Figs,” I answered. “The good ones are very good, but the poor ones are so bad they cannot be eaten.”

Jeremiah 24:4 Then the word of the LORD came to me:

Jeremiah 24:5 “This is what the LORD, the God of Israel, says: ‘Like these good figs, I regard as good the exiles from Judah, whom I sent away from this place to the land of the Babylonians.

Jeremiah 24:6 My eyes will watch over them for their good, and I will bring them back to this land. I will build them up and not tear them down; I will plant them and not uproot them.

Jeremiah 24:7 I will give them a heart to know me, that I am the LORD. They will be my people, and I will be their God, for they will return to me with all their heart.

Jeremiah 24:8 “‘But like the poor figs, which are so bad they cannot be eaten,’ says the LORD, ‘so will I deal with Zedekiah king of Judah, his officials and the survivors from Jerusalem, whether they remain in this land or live in Egypt.

Jeremiah 24:9 I will make them abhorrent and an offense to all the kingdoms of the earth, a reproach and a byword, an object of ridicule and cursing, wherever I banish them.

Jeremiah 24:10 I will send the sword, famine and plague against them until they are destroyed from the land I gave to them and their fathers.’“

Jeremiah 25:1 The word came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim son of Josiah king of Judah, which was the first year of Nebuchadnezzar king of Babylon.

Jeremiah 25:2 So Jeremiah the prophet said to all the people of Judah and to all those living in Jerusalem:

Jeremiah 25:3 For twenty-three years— from the thirteenth year of Josiah son of Amon king of Judah until this very day— the word of the LORD has come to me and I have spoken to you again and again, but you have not listened.

Jeremiah 25:4 And though the LORD has sent all his servants the prophets to you again and again, you have not listened or paid any attention.

Jeremiah 25:5 They said, “Turn now, each of you, from your evil ways and your evil practices, and you can stay in the land the LORD gave to you and your fathers for ever and ever.

Jeremiah 25:6 Do not follow other gods to serve and worship them; do not provoke me to anger with what your hands have made. Then I will not harm you.”

Jeremiah 25:7 “But you did not listen to me,” declares the LORD, “and you have provoked me with what your hands have made, and you have brought harm to yourselves.”

Jeremiah 25:8 Therefore the LORD Almighty says this: “Because you have not listened to my words,

Jeremiah 25:9 I will summon all the peoples of the north and my servant Nebuchadnezzar king of Babylon,” declares the LORD, “and I will bring them against this land and its inhabitants and against all the surrounding nations. I will completely destroy them and make them an object of horror and scorn, and an everlasting ruin.

Jeremiah 25:10 I will banish from them the sounds of joy and gladness, the voices of bride and bridegroom, the sound of millstones and the light of the lamp.

Jeremiah 25:11 This whole country will become a desolate wasteland, and these nations will serve the king of Babylon seventy years.

Jeremiah 25:12 “But when the seventy years are fulfilled, I will punish the king of Babylon and his nation, the land of the Babylonians, for their guilt,” declares the LORD, “and will make it desolate forever.

Jeremiah 25:13 I will bring upon that land all the things I have spoken against it, all that are written in this book and prophesied by Jeremiah against all the nations.

Jeremiah 25:14 They themselves will be enslaved by many nations and great kings; I will repay them according to their deeds and the work of their hands.”

Jeremiah 25:15 This is what the LORD, the God of Israel, said to me: “Take from my hand this cup filled with the wine of my wrath and make all the nations to whom I send you drink it.

Jeremiah 25:16 When they drink it, they will stagger and go mad because of the sword I will send among them.”

Jeremiah 25:17 So I took the cup from the LORD’s hand and made all the nations to whom he sent me drink it:

Jeremiah 25:18 Jerusalem and the towns of Judah, its kings and officials, to make them a ruin and an object of horror and scorn and cursing, as they are today;

Jeremiah 25:19 Pharaoh king of Egypt, his attendants, his officials and all his people,

Jeremiah 25:20 and all the foreign people there; all the kings of Uz; all the kings of the Philistines (those of Ashkelon, Gaza, Ekron, and the people left at Ashdod);

Jeremiah 25:21 Edom, Moab and Ammon;

Jeremiah 25:22 all the kings of Tyre and Sidon; the kings of the coastlands across the sea;

Jeremiah 25:23 Dedan, Tema, Buz and all who are in distant places;

Jeremiah 25:24 all the kings of Arabia and all the kings of the foreign people who live in the desert;

Jeremiah 25:25 all the kings of Zimri, Elam and Media;

Jeremiah 25:26 and all the kings of the north, near and far, one after the other— all the kingdoms on the face of the earth. And after all of them, the king of Sheshach will drink it too.

Jeremiah 25:27 “Then tell them, ‘This is what the LORD Almighty, the God of Israel, says: Drink, get drunk and vomit, and fall to rise no more because of the sword I will send among you.’

Jeremiah 25:28 But if they refuse to take the cup from your hand and drink, tell them, ‘This is what the LORD Almighty says: You must drink it!

Jeremiah 25:29 See, I am beginning to bring disaster on the city that bears my Name, and will you indeed go unpunished? You will not go unpunished, for I am calling down a sword upon all who live on the earth, declares the LORD Almighty.’

Jeremiah 25:30 “Now prophesy all these words against them and say to them: “‘The LORD will roar from on high; he will thunder from his holy dwelling and roar mightily against his land. He will shout like those who tread the grapes, shout against all who live on the earth.

Jeremiah 25:31 The tumult will resound to the ends of the earth, for the LORD will bring charges against the nations; he will bring judgment on all mankind and put the wicked to the sword,’“ declares the LORD.

Jeremiah 25:32 This is what the LORD Almighty says: “Look! Disaster is spreading from nation to nation; a mighty storm is rising from the ends of the earth.”

Jeremiah 25:33 At that time those slain by the LORD will be everywhere— from one end of the earth to the other. They will not be mourned or gathered up or buried, but will be like refuse lying on the ground.

Jeremiah 25:34 Weep and wail, you shepherds; roll in the dust, you leaders of the flock. For your time to be slaughtered has come; you will fall and be shattered like fine pottery.

Jeremiah 25:35 The shepherds will have nowhere to flee, the leaders of the flock no place to escape.

Jeremiah 25:36 Hear the cry of the shepherds, the wailing of the leaders of the flock, for the LORD is destroying their pasture.

Jeremiah 25:37 The peaceful meadows will be laid waste because of the fierce anger of the LORD.

Jeremiah 25:38 Like a lion he will leave his lair, and their land will become desolate because of the sword of the oppressor and because of the LORD’s fierce anger.

Jeremiah 26:1 Early in the reign of Jehoiakim son of Josiah king of Judah, this word came from the LORD:

Jeremiah 26:2 “This is what the LORD says: Stand in the courtyard of the LORD’s house and speak to all the people of the towns of Judah who come to worship in the house of the LORD. Tell them everything I command you; do not omit a word.

Jeremiah 26:3 Perhaps they will listen and each will turn from his evil way. Then I will relent and not bring on them the disaster I was planning because of the evil they have done.

Jeremiah 26:4 Say to them, ‘This is what the LORD says: If you do not listen to me and follow my law, which I have set before you,

Jeremiah 26:5 and if you do not listen to the words of my servants the prophets, whom I have sent to you again and again (though you have not listened),

Jeremiah 26:6 then I will make this house like Shiloh and this city an object of cursing among all the nations of the earth.’“

Jeremiah 26:7 The priests, the prophets and all the people heard Jeremiah speak these words in the house of the LORD.

Jeremiah 26:8 But as soon as Jeremiah finished telling all the people everything the LORD had commanded him to say, the priests, the prophets and all the people seized him and said, “You must die!

Jeremiah 26:9 Why do you prophesy in the LORD’s name that this house will be like Shiloh and this city will be desolate and deserted?” And all the people crowded around Jeremiah in the house of the LORD.

Jeremiah 26:10 When the officials of Judah heard about these things, they went up from the royal palace to the house of the LORD and took their places at the entrance of the New Gate of the LORD’s house.

Jeremiah 26:11 Then the priests and the prophets said to the officials and all the people, “This man should be sentenced to death because he has prophesied against this city. You have heard it with your own ears!”

Jeremiah 26:12 Then Jeremiah said to all the officials and all the people: “The LORD sent me to prophesy against this house and this city all the things you have heard.

Jeremiah 26:13 Now reform your ways and your actions and obey the LORD your God. Then the LORD will relent and not bring the disaster he has pronounced against you.

Jeremiah 26:14 As for me, I am in your hands; do with me whatever you think is good and right.

Jeremiah 26:15 Be assured, however, that if you put me to death, you will bring the guilt of innocent blood on yourselves and on this city and on those who live in it, for in truth the LORD has sent me to you to speak all these words in your hearing.”

Jeremiah 26:16 Then the officials and all the people said to the priests and the prophets, “This man should not be sentenced to death! He has spoken to us in the name of the LORD our God.”

Jeremiah 26:17 Some of the elders of the land stepped forward and said to the entire assembly of people,

Jeremiah 26:18 “Micah of Moresheth prophesied in the days of Hezekiah king of Judah. He told all the people of Judah, ‘This is what the LORD Almighty says: “‘Zion will be plowed like a field, Jerusalem will become a heap of rubble, the temple hill a mound overgrown with thickets.’

Jeremiah 26:19 “Did Hezekiah king of Judah or anyone else in Judah put him to death? Did not Hezekiah fear the LORD and seek his favor? And did not the LORD relent, so that he did not bring the disaster he pronounced against them? We are about to bring a terrible disaster on ourselves!”

Jeremiah 26:20 (Now Uriah son of Shemaiah from Kiriath Jearim was another man who prophesied in the name of the LORD; he prophesied the same things against this city and this land as Jeremiah did.

Jeremiah 26:21 When King Jehoiakim and all his officers and officials heard his words, the king sought to put him to death. But Uriah heard of it and fled in fear to Egypt.

Jeremiah 26:22 King Jehoiakim, however, sent Elnathan son of Acbor to Egypt, along with some other men.

Jeremiah 26:23 They brought Uriah out of Egypt and took him to King Jehoiakim, who had him struck down with a sword and his body thrown into the burial place of the common people.)

Jeremiah 26:24 Furthermore, Ahikam son of Shaphan supported Jeremiah, and so he was not handed over to the people to be put to death.

Jeremiah 27:1 Early in the reign of Zedekiah son of Josiah king of Judah, this word came to Jeremiah from the LORD:

Jeremiah 27:2 This is what the LORD said to me: “Make a yoke out of straps and crossbars and put it on your neck.

Jeremiah 27:3 Then send word to the kings of Edom, Moab, Ammon, Tyre and Sidon through the envoys who have come to Jerusalem to Zedekiah king of Judah.

Jeremiah 27:4 Give them a message for their masters and say, 'This is what the LORD Almighty, the God of Israel, says: "Tell this to your masters:

Jeremiah 27:5 With my great power and outstretched arm I made the earth and its people and the animals that are on it, and I give it to anyone I please.

Jeremiah 27:6 Now I will hand all your countries over to my servant Nebuchadnezzar king of Babylon; I will make even the wild animals subject to him.

Jeremiah 27:7 All nations will serve him and his son and his grandson until the time for his land comes; then many nations and great kings will subjugate him.

Jeremiah 27:8 ""If, however, any nation or kingdom will not serve Nebuchadnezzar king of Babylon or bow its neck under his yoke, I will punish that nation with the sword, famine and plague, declares the LORD, until I destroy it by his hand.

Jeremiah 27:9 So do not listen to your prophets, your diviners, your interpreters of dreams, your mediums or your sorcerers who tell you, 'You will not serve the king of Babylon.'

Jeremiah 27:10 They prophesy lies to you that will only serve to remove you far from your lands; I will banish you and you will perish.

Jeremiah 27:11 But if any nation will bow its neck under the yoke of the king of Babylon and serve him, I will let that nation remain in its own land to till it and to live there, declares the LORD." "'

Jeremiah 27:12 I gave the same message to Zedekiah king of Judah. I said, "Bow your neck under the yoke of the king of Babylon; serve him and his people, and you will live.

Jeremiah 27:13 Why will you and your people die by the sword, famine and plague with which the LORD has threatened any nation that will not serve the king of Babylon?

Jeremiah 27:14 Do not listen to the words of the prophets who say to you, 'You will not serve the king of Babylon,' for they are prophesying lies to you.

Jeremiah 27:15 'I have not sent them,' declares the LORD. 'They are prophesying lies in my name. Therefore, I will banish you and you will perish, both you and the prophets who prophesy to you.'"

Jeremiah 27:16 Then I said to the priests and all these people, "This is what the LORD says: Do not listen to the prophets who say, 'Very soon now the articles from the LORD's house will be brought back from Babylon.' They are prophesying lies to you.

Jeremiah 27:17 Do not listen to them. Serve the king of Babylon, and you will live. Why should this city become a ruin?

Jeremiah 27:18 If they are prophets and have the word of the LORD, let them plead with the LORD Almighty that the furnishings remaining in the house of the LORD and in the palace of the king of Judah and in Jerusalem not be taken to Babylon.

Jeremiah 27:19 For this is what the LORD Almighty says about the pillars, the Sea, the movable stands and the other furnishings that are left in this city,

Jeremiah 27:20 which Nebuchadnezzar king of Babylon did not take away when he carried Jehoiachin son of Jehoiakim king of Judah into exile from Jerusalem to Babylon, along with all the nobles of Judah and Jerusalem—

Jeremiah 27:21 yes, this is what the LORD Almighty, the God of Israel, says about the things that are left in the house of the LORD and in the palace of the king of Judah and in Jerusalem:

Jeremiah 27:22 'They will be taken to Babylon and there they will remain until the day I come for them,' declares the LORD. 'Then I will bring them back and restore them to this place.'"

Jeremiah 28:1 In the fifth month of that same year, the fourth year, early in the reign of Zedekiah king of Judah, the prophet Hananiah son of Azzur, who was from Gibeon, said to me in the house of the LORD in the presence of the priests and all the people:

Jeremiah 28:2 "This is what the LORD Almighty, the God of Israel, says: 'I will break the yoke of the king of Babylon.

Jeremiah 28:3 Within two years I will bring back to this place all the articles of the LORD's house that Nebuchadnezzar king of Babylon removed from here and took to Babylon.

Jeremiah 28:4 I will also bring back to this place Jehoiachin son of Jehoiakim king of Judah and all the other exiles from Judah who went to Babylon,' declares the LORD, 'for I will break the yoke of the king of Babylon.'"

Jeremiah 28:5 Then the prophet Jeremiah replied to the prophet Hananiah before the priests and all the people who were standing in the house of the LORD.

Jeremiah 28:6 He said, "Amen! May the LORD do so! May the LORD fulfill the words you have prophesied by bringing the articles of the LORD's house and all the exiles back to this place from Babylon.

Jeremiah 28:7 Nevertheless, listen to what I have to say in your hearing and in the hearing of all the people:

Jeremiah 28:8 From early times the prophets who preceded you and me have prophesied war, disaster and plague against many countries and great kingdoms.

Jeremiah 28:9 But the prophet who prophesies peace will be recognized as one truly sent by the LORD only if his prediction comes true.”

Jeremiah 28:10 Then the prophet Hananiah took the yoke off the neck of the prophet Jeremiah and broke it,

Jeremiah 28:11 and he said before all the people, “This is what the LORD says: ‘In the same way will I break the yoke of Nebuchadnezzar king of Babylon off the neck of all the nations within two years.’“ At this, the prophet Jeremiah went on his way.

Jeremiah 28:12 Shortly after the prophet Hananiah had broken the yoke off the neck of the prophet Jeremiah, the word of the LORD came to Jeremiah:

Jeremiah 28:13 “Go and tell Hananiah, ‘This is what the LORD says: You have broken a wooden yoke, but in its place you will get a yoke of iron.

Jeremiah 28:14 This is what the LORD Almighty, the God of Israel, says: I will put an iron yoke on the necks of all these nations to make them serve Nebuchadnezzar king of Babylon, and they will serve him. I will even give him control over the wild animals.’“

Jeremiah 28:15 Then the prophet Jeremiah said to Hananiah the prophet, “Listen, Hananiah! The LORD has not sent you, yet you have persuaded this nation to trust in lies.

Jeremiah 28:16 Therefore, this is what the LORD says: ‘I am about to remove you from the face of the earth. This very year you are going to die, because you have preached rebellion against the LORD.’“

Jeremiah 28:17 In the seventh month of that same year, Hananiah the prophet died.

Jeremiah 29:1 This is the text of the letter that the prophet Jeremiah sent from Jerusalem to the surviving elders among the exiles and to the priests, the prophets and all the other people Nebuchadnezzar had carried into exile from Jerusalem to Babylon.

Jeremiah 29:2 (This was after King Jehoiachin and the queen mother, the court officials and the leaders of Judah and Jerusalem, the craftsmen and the artisans had gone into exile from Jerusalem.)

Jeremiah 29:3 He entrusted the letter to Elasah son of Shaphan and to Gemariah son of Hilkiah, whom Zedekiah king of Judah sent to King Nebuchadnezzar in Babylon. It said:

Jeremiah 29:4 This is what the LORD Almighty, the God of Israel, says to all those I carried into exile from Jerusalem to Babylon:

Jeremiah 29:5 “Build houses and settle down; plant gardens and eat what they produce.

Jeremiah 29:6 Marry and have sons and daughters; find wives for your sons and give your daughters in marriage, so that they too may have sons and daughters. Increase in number there; do not decrease.

Jeremiah 29:7 Also, seek the peace and prosperity of the city to which I have carried you into exile. Pray to the LORD for it, because if it prospers, you too will prosper.”

Jeremiah 29:8 Yes, this is what the LORD Almighty, the God of Israel, says: “Do not let the prophets and diviners among you deceive you. Do not listen to the dreams you encourage them to have.

Jeremiah 29:9 They are prophesying lies to you in my name. I have not sent them,” declares the LORD.

Jeremiah 29:10 This is what the LORD says: “When seventy years are completed for Babylon, I will come to you and fulfill my gracious promise to bring you back to this place.

Jeremiah 29:11 For I know the plans I have for you,” declares the LORD, “plans to prosper you and not to harm you, plans to give you hope and a future.

Jeremiah 29:12 Then you will call upon me and come and pray to me, and I will listen to you.

Jeremiah 29:13 You will seek me and find me when you seek me with all your heart.

Jeremiah 29:14 I will be found by you,” declares the LORD, “and will bring you back from captivity. I will gather you from all the nations and places where I have banished you,” declares the LORD, “and will bring you back to the place from which I carried you into exile.”

Jeremiah 29:15 You may say, “The LORD has raised up prophets for us in Babylon,”

Jeremiah 29:16 but this is what the LORD says about the king who sits on David’s throne and all the people who remain in this city, your countrymen who did not go with you into exile—

Jeremiah 29:17 yes, this is what the LORD Almighty says: “I will send the sword, famine and plague against them and I will make them like poor figs that are so bad they cannot be eaten.

Jeremiah 29:18 I will pursue them with the sword, famine and plague and will make them abhorrent to all the kingdoms of the earth and an object of cursing and horror, of scorn and reproach, among all the nations where I drive them.

Jeremiah 29:19 For they have not listened to my words,” declares the LORD, “words that I sent to them again and again by my servants the prophets. And you exiles have not listened either,” declares the LORD.

Jeremiah 29:20 Therefore, hear the word of the LORD, all you exiles whom I have sent away from Jerusalem to Babylon.

Jeremiah 29:21 This is what the LORD Almighty, the God of Israel, says about Ahab son of Kolaiah and Zedekiah son of Maaseiah, who are prophesying lies to you in my name: “I will hand them over to Nebuchadnezzar king of Babylon, and he will put them to death before your very eyes.

Jeremiah 29:22 Because of them, all the exiles from Judah who are in Babylon will use this curse: ‘The LORD treat you like Zedekiah and Ahab, whom the king of Babylon burned in the fire.’

Jeremiah 29:23 For they have done outrageous things in Israel; they have committed adultery with their neighbors’ wives and in my name have spoken lies, which I did not tell them to do. I know it and am a witness to it,” declares the LORD.

Jeremiah 29:24 Tell Shemaiah the Nehelamite,

Jeremiah 29:25 “This is what the LORD Almighty, the God of Israel, says: You sent letters in your own name to all the people in Jerusalem, to Zephaniah son of Maaseiah the priest, and to all the other priests. You said to Zephaniah,

Jeremiah 29:26 ‘The LORD has appointed you priest in place of Jehoiada to be in charge of the house of the LORD; you should put any madman who acts like a prophet into the stocks and neck-irons.

Jeremiah 29:27 So why have you not reprimanded Jeremiah from Anathoth, who poses as a prophet among you?

Jeremiah 29:28 He has sent this message to us in Babylon: It will be a long time. Therefore build houses and settle down; plant gardens and eat what they produce.’“

Jeremiah 29:29 Zephaniah the priest, however, read the letter to Jeremiah the prophet.

Jeremiah 29:30 Then the word of the LORD came to Jeremiah:

Jeremiah 29:31 “Send this message to all the exiles: ‘This is what the LORD says about Shemaiah the Nehelamite: Because Shemaiah has prophesied to you, even though I did not send him, and has led you to believe a lie,

Jeremiah 29:32 this is what the LORD says: I will surely punish Shemaiah the Nehelamite and his descendants. He will have no one left among this people, nor will he see the good things I will do for my people, declares the LORD, because he has preached rebellion against me.’“

Jeremiah 30:1 This is the word that came to Jeremiah from the LORD:

Jeremiah 30:2 “This is what the LORD, the God of Israel, says: ‘Write in a book all the words I have spoken to you.

Jeremiah 30:3 The days are coming,’ declares the LORD, ‘when I will bring my people Israel and Judah back from captivity and restore them to the land I gave their forefathers to possess,’ says the LORD.”

Jeremiah 30:4 These are the words the LORD spoke concerning Israel and Judah:

Jeremiah 30:5 “This is what the LORD says: “‘Cries of fear are heard— terror, not peace.

Jeremiah 30:6 Ask and see: Can a man bear children? Then why do I see every strong man with his hands on his stomach like a woman in labor, every face turned deathly pale?

Jeremiah 30:7 How awful that day will be! None will be like it. It will be a time of trouble for Jacob, but he will be saved out of it.

Jeremiah 30:8 “‘In that day,’ declares the LORD Almighty, ‘I will break the yoke off their necks and will tear off their bonds; no longer will foreigners enslave them.

Jeremiah 30:9 Instead, they will serve the LORD their God and David their king, whom I will raise up for them.

Jeremiah 30:10 “‘So do not fear, O Jacob my servant; do not be dismayed, O Israel,’ declares the LORD. ‘I will surely save you out of a distant place, your descendants from the land of their exile. Jacob will again have peace and security, and no one will make him afraid.

Jeremiah 30:11 I am with you and will save you,’ declares the LORD. ‘Though I completely destroy all the nations among which I scatter you, I will not completely destroy you. I will discipline you but only with justice; I will not let you go entirely unpunished.’

Jeremiah 30:12 “This is what the LORD says: “‘Your wound is incurable, your injury beyond healing.

Jeremiah 30:13 There is no one to plead your cause, no remedy for your sore, no healing for you.

Jeremiah 30:14 All your allies have forgotten you; they care nothing for you. I have struck you as an enemy would and punished you as would the cruel, because your guilt is so great and your sins so many.

Jeremiah 30:15 Why do you cry out over your wound, your pain that has no cure? Because of your great guilt and many sins I have done these things to you.

Jeremiah 30:16 “‘But all who devour you will be devoured; all your enemies will go into exile. Those who plunder you will be plundered; all who make spoil of you I will despoil.

Jeremiah 30:17 But I will restore you to health and heal your wounds,’ declares the LORD, ‘because you are called an outcast, Zion for whom no one cares.’

Jeremiah 30:18 “This is what the LORD says: “‘I will restore the fortunes of Jacob’s tents and have compassion on his dwellings; the city will be rebuilt on her ruins, and the palace will stand in its proper place.

Jeremiah 30:19 From them will come songs of thanksgiving and the sound of rejoicing. I will add to their numbers, and they will not be decreased; I will bring them honor, and they will not be disdained.

Jeremiah 30:20 Their children will be as in days of old, and their community will be established before me; I will punish all who oppress them.

Jeremiah 30:21 Their leader will be one of their own; their ruler will arise from among them. I will bring him near and he will come close to me, for who is he who will devote himself to be close to me?' declares the LORD.

Jeremiah 30:22 "'So you will be my people, and I will be your God.'"

Jeremiah 30:23 See, the storm of the LORD will burst out in wrath, a driving wind swirling down on the heads of the wicked.

Jeremiah 30:24 The fierce anger of the LORD will not turn back until he fully accomplishes the purposes of his heart. In days to come you will understand this.

Jeremiah 31:1 "At that time," declares the LORD, "I will be the God of all the clans of Israel, and they will be my people."

Jeremiah 31:2 This is what the LORD says: "The people who survive the sword will find favor in the desert; I will come to give rest to Israel."

Jeremiah 31:3 The LORD appeared to us in the past, saying: "I have loved you with an everlasting love; I have drawn you with loving-kindness.

Jeremiah 31:4 I will build you up again and you will be rebuilt, O Virgin Israel. Again you will take up your tambourines and go out to dance with the joyful.

Jeremiah 31:5 Again you will plant vineyards on the hills of Samaria; the farmers will plant them and enjoy their fruit.

Jeremiah 31:6 There will be a day when watchmen cry out on the hills of Ephraim, 'Come, let us go up to Zion, to the LORD our God.'"

Jeremiah 31:7 This is what the LORD says: "Sing with joy for Jacob; shout for the foremost of the nations. Make your praises heard, and say, 'O LORD, save your people, the remnant of Israel.'

Jeremiah 31:8 See, I will bring them from the land of the north and gather them from the ends of the earth. Among them will be the blind and the lame, expectant mothers and women in labor; a great throng will return.

Jeremiah 31:9 They will come with weeping; they will pray as I bring them back. I will lead them beside streams of water on a level path where they will not stumble, because I am Israel's father, and Ephraim is my firstborn son.

Jeremiah 31:10 “Hear the word of the LORD, O nations; proclaim it in distant coastlands: ‘He who scattered Israel will gather them and will watch over his flock like a shepherd.’

Jeremiah 31:11 For the LORD will ransom Jacob and redeem them from the hand of those stronger than they.

Jeremiah 31:12 They will come and shout for joy on the heights of Zion; they will rejoice in the bounty of the LORD— the grain, the new wine and the oil, the young of the flocks and herds. They will be like a well-watered garden, and they will sorrow no more.

Jeremiah 31:13 Then maidens will dance and be glad, young men and old as well. I will turn their mourning into gladness; I will give them comfort and joy instead of sorrow.

Jeremiah 31:14 I will satisfy the priests with abundance, and my people will be filled with my bounty,” declares the LORD.

Jeremiah 31:15 This is what the LORD says: “A voice is heard in Ramah, mourning and great weeping, Rachel weeping for her children and refusing to be comforted, because her children are no more.”

Jeremiah 31:16 This is what the LORD says: “Restrain your voice from weeping and your eyes from tears, for your work will be rewarded,” declares the LORD. “They will return from the land of the enemy.

Jeremiah 31:17 So there is hope for your future,” declares the LORD. “Your children will return to their own land.

Jeremiah 31:18 “I have surely heard Ephraim’s moaning: ‘You disciplined me like an unruly calf, and I have been disciplined. Restore me, and I will return, because you are the LORD my God.

Jeremiah 31:19 After I strayed, I repented; after I came to understand, I beat my breast. I was ashamed and humiliated because I bore the disgrace of my youth.’

Jeremiah 31:20 Is not Ephraim my dear son, the child in whom I delight? Though I often speak against him, I still remember him. Therefore my heart yearns for him; I have great compassion for him,” declares the LORD.

Jeremiah 31:21 “Set up road signs; put up guideposts. Take note of the highway, the road that you take. Return, O Virgin Israel, return to your towns.

Jeremiah 31:22 How long will you wander, O unfaithful daughter? The LORD will create a new thing on earth— a woman will surround a man.”

Jeremiah 31:23 This is what the LORD Almighty, the God of Israel, says: “When I bring them back from captivity, the people in the land of Judah and in its towns will once again use these words: ‘The LORD bless you, O righteous dwelling, O sacred mountain.’

Jeremiah 31:24 People will live together in Judah and all its towns— farmers and those who move about with their flocks.

Jeremiah 31:25 I will refresh the weary and satisfy the faint.”

Jeremiah 31:26 At this I awoke and looked around. My sleep had been pleasant to me.

Jeremiah 31:27 “The days are coming,” declares the LORD, “when I will plant the house of Israel and the house of Judah with the offspring of men and of animals.

Jeremiah 31:28 Just as I watched over them to uproot and tear down, and to overthrow, destroy and bring disaster, so I will watch over them to build and to plant,” declares the LORD.

Jeremiah 31:29 “In those days people will no longer say, ‘The fathers have eaten sour grapes, and the children’s teeth are set on edge.’

Jeremiah 31:30 Instead, everyone will die for his own sin; whoever eats sour grapes— his own teeth will be set on edge.

Jeremiah 31:31 “The time is coming,” declares the LORD, “when I will make a new covenant with the house of Israel and with the house of Judah.

Jeremiah 31:32 It will not be like the covenant I made with their forefathers when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them,” declares the LORD.

Jeremiah 31:33 “This is the covenant I will make with the house of Israel after that time,” declares the LORD. “I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people.

Jeremiah 31:34 No longer will a man teach his neighbor, or a man his brother, saying, ‘Know the LORD,’ because they will all know me, from the least of them to the greatest,” declares the LORD. “For I will forgive their wickedness and will remember their sins no more.”

Jeremiah 31:35 This is what the LORD says, he who appoints the sun to shine by day, who decrees the moon and stars to shine by night, who stirs up the sea so that its waves roar— the LORD Almighty is his name:

Jeremiah 31:36 “Only if these decrees vanish from my sight,” declares the LORD, “will the descendants of Israel ever cease to be a nation before me.”

Jeremiah 31:37 This is what the LORD says: “Only if the heavens above can be measured and the foundations of the earth below be searched out will I reject all the descendants of Israel because of all they have done,” declares the LORD.

Jeremiah 31:38 “The days are coming,” declares the LORD, “when this city will be rebuilt for me from the Tower of Hananel to the Corner Gate.

Jeremiah 31:39 The measuring line will stretch from there straight to the hill of Gareb and then turn to Goah.

Jeremiah 31:40 The whole valley where dead bodies and ashes are thrown, and all the terraces out to the Kidron Valley on the east as far as the corner of the Horse Gate, will be holy to the LORD. The city will never again be uprooted or demolished.”

Jeremiah 32:1 This is the word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadnezzar.

Jeremiah 32:2 The army of the king of Babylon was then besieging Jerusalem, and Jeremiah the prophet was confined in the courtyard of the guard in the royal palace of Judah.

Jeremiah 32:3 Now Zedekiah king of Judah had imprisoned him there, saying, “Why do you prophesy as you do? You say, ‘This is what the LORD says: I am about to hand this city over to the king of Babylon, and he will capture it.

Jeremiah 32:4 Zedekiah king of Judah will not escape out of the hands of the Babylonians but will certainly be handed over to the king of Babylon, and will speak with him face to face and see him with his own eyes.

Jeremiah 32:5 He will take Zedekiah to Babylon, where he will remain until I deal with him, declares the LORD. If you fight against the Babylonians, you will not succeed.’“

Jeremiah 32:6 Jeremiah said, “The word of the LORD came to me:

Jeremiah 32:7 Hanamel son of Shallum your uncle is going to come to you and say, ‘Buy my field at Anathoth, because as nearest relative it is your right and duty to buy it.’

Jeremiah 32:8 “Then, just as the LORD had said, my cousin Hanamel came to me in the courtyard of the guard and said, ‘Buy my field at Anathoth in the territory of Benjamin. Since it is your right to redeem it and possess it, buy it for yourself.’ “I knew that this was the word of the LORD;

Jeremiah 32:9 so I bought the field at Anathoth from my cousin Hanamel and weighed out for him seventeen shekels of silver.

Jeremiah 32:10 I signed and sealed the deed, had it witnessed, and weighed out the silver on the scales.

Jeremiah 32:11 I took the deed of purchase— the sealed copy containing the terms and conditions, as well as the unsealed copy—

Jeremiah 32:12 and I gave this deed to Baruch son of Neriah, the son of Mahseiah, in the presence of my cousin Hanamel and of the witnesses who had signed the deed and of all the Jews sitting in the courtyard of the guard.

Jeremiah 32:13 “In their presence I gave Baruch these instructions:

Jeremiah 32:14 ‘This is what the LORD Almighty, the God of Israel, says: Take these documents, both the sealed and unsealed copies of the deed of purchase, and put them in a clay jar so they will last a long time.

Jeremiah 32:15 For this is what the LORD Almighty, the God of Israel, says: Houses, fields and vineyards will again be bought in this land.’

Jeremiah 32:16 “After I had given the deed of purchase to Baruch son of Neriah, I prayed to the LORD:

Jeremiah 32:17 “Ah, Sovereign LORD, you have made the heavens and the earth by your great power and outstretched arm. Nothing is too hard for you.

Jeremiah 32:18 You show love to thousands but bring the punishment for the fathers’ sins into the laps of their children after them. O great and powerful God, whose name is the LORD Almighty,

Jeremiah 32:19 great are your purposes and mighty are your deeds. Your eyes are open to all the ways of men; you reward everyone according to his conduct and as his deeds deserve.

Jeremiah 32:20 You performed miraculous signs and wonders in Egypt and have continued them to this day, both in Israel and among all mankind, and have gained the renown that is still yours.

Jeremiah 32:21 You brought your people Israel out of Egypt with signs and wonders, by a mighty hand and an outstretched arm and with great terror.

Jeremiah 32:22 You gave them this land you had sworn to give their forefathers, a land flowing with milk and honey.

Jeremiah 32:23 They came in and took possession of it, but they did not obey you or follow your law; they did not do what you commanded them to do. So you brought all this disaster upon them.

Jeremiah 32:24 “See how the siege ramps are built up to take the city. Because of the sword, famine and plague, the city will be handed over to the Babylonians who are attacking it. What you said has happened, as you now see.

Jeremiah 32:25 And though the city will be handed over to the Babylonians, you, O Sovereign LORD, say to me, ‘Buy the field with silver and have the transaction witnessed.’“

Jeremiah 32:26 Then the word of the LORD came to Jeremiah:

Jeremiah 32:27 “I am the LORD, the God of all mankind. Is anything too hard for me?

Jeremiah 32:28 Therefore, this is what the LORD says: I am about to hand this city over to the Babylonians and to Nebuchadnezzar king of Babylon, who will capture it.

Jeremiah 32:29 The Babylonians who are attacking this city will come in and set it on fire; they will burn it down, along with the houses where the people provoked me to anger by burning incense on the roofs to Baal and by pouring out drink offerings to other gods.

Jeremiah 32:30 “The people of Israel and Judah have done nothing but evil in my sight from their youth; indeed, the people of Israel have done nothing but provoke me with what their hands have made, declares the LORD.

Jeremiah 32:31 From the day it was built until now, this city has so aroused my anger and wrath that I must remove it from my sight.

Jeremiah 32:32 The people of Israel and Judah have provoked me by all the evil they have done— they, their kings and officials, their priests and prophets, the men of Judah and the people of Jerusalem.

Jeremiah 32:33 They turned their backs to me and not their faces; though I taught them again and again, they would not listen or respond to discipline.

Jeremiah 32:34 They set up their abominable idols in the house that bears my Name and defiled it.

Jeremiah 32:35 They built high places for Baal in the Valley of Ben Hinnom to sacrifice their sons and daughters to Molech, though I never commanded, nor did it enter my mind, that they should do such a detestable thing and so make Judah sin.

Jeremiah 32:36 “You are saying about this city, ‘By the sword, famine and plague it will be handed over to the king of Babylon’; but this is what the LORD, the God of Israel, says:

Jeremiah 32:37 I will surely gather them from all the lands where I banish them in my furious anger and great wrath; I will bring them back to this place and let them live in safety.

Jeremiah 32:38 They will be my people, and I will be their God.

Jeremiah 32:39 I will give them singleness of heart and action, so that they will always fear me for their own good and the good of their children after them.

Jeremiah 32:40 I will make an everlasting covenant with them: I will never stop doing good to them, and I will inspire them to fear me, so that they will never turn away from me.

Jeremiah 32:41 I will rejoice in doing them good and will assuredly plant them in this land with all my heart and soul.

Jeremiah 32:42 “This is what the LORD says: As I have brought all this great calamity on this people, so I will give them all the prosperity I have promised them.

Jeremiah 32:43 Once more fields will be bought in this land of which you say, ‘It is a desolate waste, without men or animals, for it has been handed over to the Babylonians.’

Jeremiah 32:44 Fields will be bought for silver, and deeds will be signed, sealed and witnessed in the territory of Benjamin, in the villages around Jerusalem, in the towns of Judah and in the towns of the hill country, of the western foothills and of the Negev, because I will restore their fortunes, declares the LORD.”

Jeremiah 33:1 While Jeremiah was still confined in the courtyard of the guard, the word of the LORD came to him a second time:

Jeremiah 33:2 “This is what the LORD says, he who made the earth, the LORD who formed it and established it— the LORD is his name:

Jeremiah 33:3 ‘Call to me and I will answer you and tell you great and unsearchable things you do not know.’

Jeremiah 33:4 For this is what the LORD, the God of Israel, says about the houses in this city and the royal palaces of Judah that have been torn down to be used against the siege ramps and the sword

Jeremiah 33:5 in the fight with the Babylonians: ‘They will be filled with the dead bodies of the men I will slay in my anger and wrath. I will hide my face from this city because of all its wickedness.

Jeremiah 33:6 “‘Nevertheless, I will bring health and healing to it; I will heal my people and will let them enjoy abundant peace and security.

Jeremiah 33:7 I will bring Judah and Israel back from captivity and will rebuild them as they were before.

Jeremiah 33:8 I will cleanse them from all the sin they have committed against me and will forgive all their sins of rebellion against me.

Jeremiah 33:9 Then this city will bring me renown, joy, praise and honor before all nations on earth that hear of all the good things I do for it; and they will be in awe and will tremble at the abundant prosperity and peace I provide for it.’

Jeremiah 33:10 “This is what the LORD says: ‘You say about this place, “It is a desolate waste, without men or animals.” Yet in the towns of Judah and the streets of Jerusalem that are deserted, inhabited by neither men nor animals, there will be heard once more

Jeremiah 33:11 the sounds of joy and gladness, the voices of bride and bridegroom, and the voices of those who bring thank offerings to the house of the LORD, saying, “Give thanks to the LORD Almighty, for the LORD is good; his love endures forever.” For I will restore the fortunes of the land as they were before,’ says the LORD.

Jeremiah 33:12 “This is what the LORD Almighty says: ‘In this place, desolate and without men or animals— in all its towns there will again be pastures for shepherds to rest their flocks.

Jeremiah 33:13 In the towns of the hill country, of the western foothills and of the Negev, in the territory of Benjamin, in the villages around Jerusalem and in the towns of Judah, flocks will again pass under the hand of the one who counts them,’ says the LORD.

Jeremiah 33:14 “‘The days are coming,’ declares the LORD, ‘when I will fulfill the gracious promise I made to the house of Israel and to the house of Judah.

Jeremiah 33:15 “‘In those days and at that time I will make a righteous Branch sprout from David’s line; he will do what is just and right in the land.

Jeremiah 33:16 In those days Judah will be saved and Jerusalem will live in safety. This is the name by which it will be called: The LORD Our Righteousness.’

Jeremiah 33:17 For this is what the LORD says: ‘David will never fail to have a man to sit on the throne of the house of Israel,

Jeremiah 33:18 nor will the priests, who are Levites, ever fail to have a man to stand before me continually to offer burnt offerings, to burn grain offerings and to present sacrifices.’“

Jeremiah 33:19 The word of the LORD came to Jeremiah:

Jeremiah 33:20 “This is what the LORD says: ‘If you can break my covenant with the day and my covenant with the night, so that day and night no longer come at their appointed time,

Jeremiah 33:21 then my covenant with David my servant— and my covenant with the Levites who are priests ministering before me— can be broken and David will no longer have a descendant to reign on his throne.

Jeremiah 33:22 I will make the descendants of David my servant and the Levites who minister before me as countless as the stars of the sky and as measureless as the sand on the seashore.’“

Jeremiah 33:23 The word of the LORD came to Jeremiah:

Jeremiah 33:24 “Have you not noticed that these people are saying, ‘The LORD has rejected the two kingdoms he chose’? So they despise my people and no longer regard them as a nation.

Jeremiah 33:25 This is what the LORD says: ‘If I have not established my covenant with day and night and the fixed laws of heaven and earth,

Jeremiah 33:26 then I will reject the descendants of Jacob and David my servant and will not choose one of his sons to rule over the descendants of Abraham, Isaac and Jacob. For I will restore their fortunes and have compassion on them.’“

Jeremiah 34:1 While Nebuchadnezzar king of Babylon and all his army and all the kingdoms and peoples in the empire he ruled were fighting against Jerusalem and all its surrounding towns, this word came to Jeremiah from the LORD:

Jeremiah 34:2 “This is what the LORD, the God of Israel, says: Go to Zedekiah king of Judah and tell him, ‘This is what the LORD says: I am about to hand this city over to the king of Babylon, and he will burn it down.

Jeremiah 34:3 You will not escape from his grasp but will surely be captured and handed over to him. You will see the king of Babylon with your own eyes, and he will speak with you face to face. And you will go to Babylon.

Jeremiah 34:4 “‘Yet hear the promise of the LORD, O Zedekiah king of Judah. This is what the LORD says concerning you: You will not die by the sword;

Jeremiah 34:5 you will die peacefully. As people made a funeral fire in honor of your fathers, the former kings who preceded you, so they will make a fire in your honor and lament, “Alas, O master!” I myself make this promise, declares the LORD.’“

Jeremiah 34:6 Then Jeremiah the prophet told all this to Zedekiah king of Judah, in Jerusalem,

Jeremiah 34:7 while the army of the king of Babylon was fighting against Jerusalem and the other cities of Judah that were still holding out— Lachish and Azekah. These were the only fortified cities left in Judah.

Jeremiah 34:8 The word came to Jeremiah from the LORD after King Zedekiah had made a covenant with all the people in Jerusalem to proclaim freedom for the slaves.

Jeremiah 34:9 Everyone was to free his Hebrew slaves, both male and female; no one was to hold a fellow Jew in bondage.

Jeremiah 34:10 So all the officials and people who entered into this covenant agreed that they would free their male and female slaves and no longer hold them in bondage. They agreed, and set them free.

Jeremiah 34:11 But afterward they changed their minds and took back the slaves they had freed and enslaved them again.

Jeremiah 34:12 Then the word of the LORD came to Jeremiah:

Jeremiah 34:13 “This is what the LORD, the God of Israel, says: I made a covenant with your forefathers when I brought them out of Egypt, out of the land of slavery. I said,

Jeremiah 34:14 ‘Every seventh year each of you must free any fellow Hebrew who has sold himself to you. After he has served you six years, you must let him go free.’ Your fathers, however, did not listen to me or pay attention to me.

Jeremiah 34:15 Recently you repented and did what is right in my sight: Each of you proclaimed freedom to his countrymen. You even made a covenant before me in the house that bears my Name.

Jeremiah 34:16 But now you have turned around and profaned my name; each of you has taken back the male and female slaves you had set free to go where they wished. You have forced them to become your slaves again.

Jeremiah 34:17 “Therefore, this is what the LORD says: You have not obeyed me; you have not proclaimed freedom for your fellow countrymen. So I now proclaim ‘freedom’ for you, declares the LORD— ‘freedom’ to fall by the sword, plague and famine. I will make you abhorrent to all the kingdoms of the earth.

Jeremiah 34:18 The men who have violated my covenant and have not fulfilled the terms of the covenant they made before me, I will treat like the calf they cut in two and then walked between its pieces.

Jeremiah 34:19 The leaders of Judah and Jerusalem, the court officials, the priests and all the people of the land who walked between the pieces of the calf,

Jeremiah 34:20 I will hand over to their enemies who seek their lives. Their dead bodies will become food for the birds of the air and the beasts of the earth.

Jeremiah 34:21 “I will hand Zedekiah king of Judah and his officials over to their enemies who seek their lives, to the army of the king of Babylon, which has withdrawn from you.

Jeremiah 34:22 I am going to give the order, declares the LORD, and I will bring them back to this city. They will fight against it, take it and burn it down. And I will lay waste the towns of Judah so no one can live there.”

Jeremiah 35:1 This is the word that came to Jeremiah from the LORD during the reign of Jehoiakim son of Josiah king of Judah:

Jeremiah 35:2 “Go to the Recabite family and invite them to come to one of the side rooms of the house of the LORD and give them wine to drink.”

Jeremiah 35:3 So I went to get Jaazaniah son of Jeremiah, the son of Habazziniah, and his brothers and all his sons— the whole family of the Recabites.

Jeremiah 35:4 I brought them into the house of the LORD, into the room of the sons of Hanan son of Igdaliah the man of God. It was next to the room of the officials, which was over that of Maaseiah son of Shallum the doorkeeper.

Jeremiah 35:5 Then I set bowls full of wine and some cups before the men of the Recabite family and said to them, “Drink some wine.”

Jeremiah 35:6 But they replied, “We do not drink wine, because our forefather Jonadab son of Recab gave us this command: ‘Neither you nor your descendants must ever drink wine.

Jeremiah 35:7 Also you must never build houses, sow seed or plant vineyards; you must never have any of these things, but must always live in tents. Then you will live a long time in the land where you are nomads.’

Jeremiah 35:8 We have obeyed everything our forefather Jonadab son of Recab commanded us. Neither we nor our wives nor our sons and daughters have ever drunk wine

Jeremiah 35:9 or built houses to live in or had vineyards, fields or crops.

Jeremiah 35:10 We have lived in tents and have fully obeyed everything our forefather Jonadab commanded us.

Jeremiah 35:11 But when Nebuchadnezzar king of Babylon invaded this land, we said, ‘Come, we must go to Jerusalem to escape the Babylonian and Aramean armies.’ So we have remained in Jerusalem.”

Jeremiah 35:12 Then the word of the LORD came to Jeremiah, saying:

Jeremiah 35:13 “This is what the LORD Almighty, the God of Israel, says: Go and tell the men of Judah and the people of Jerusalem, ‘Will you not learn a lesson and obey my words?’ declares the LORD.

Jeremiah 35:14 ‘Jonadab son of Recab ordered his sons not to drink wine and this command has been kept. To this day they do not drink wine, because they obey their forefather’s command. But I have spoken to you again and again, yet you have not obeyed me.

Jeremiah 35:15 Again and again I sent all my servants the prophets to you. They said, “Each of you must turn from your wicked ways and reform your actions; do not follow other gods to serve them. Then you will live in the land I have given to you and your fathers.” But you have not paid attention or listened to me.

Jeremiah 35:16 The descendants of Jonadab son of Recab have carried out the command their forefather gave them, but these people have not obeyed me.’

Jeremiah 35:17 “Therefore, this is what the LORD God Almighty, the God of Israel, says: ‘Listen! I am going to bring on Judah and on everyone living in Jerusalem every disaster I pronounced against them. I spoke to them, but they did not listen; I called to them, but they did not answer.’“

Jeremiah 35:18 Then Jeremiah said to the family of the Recabites, “This is what the LORD Almighty, the God of Israel, says: ‘You have obeyed the command of your forefather Jonadab and have followed all his instructions and have done everything he ordered.’

Jeremiah 35:19 Therefore, this is what the LORD Almighty, the God of Israel, says: ‘Jonadab son of Recab will never fail to have a man to serve me.’“

Jeremiah 36:1 In the fourth year of Jehoiakim son of Josiah king of Judah, this word came to Jeremiah from the LORD:

Jeremiah 36:2 “Take a scroll and write on it all the words I have spoken to you concerning Israel, Judah and all the other nations from the time I began speaking to you in the reign of Josiah till now.

Jeremiah 36:3 Perhaps when the people of Judah hear about every disaster I plan to inflict on them, each of them will turn from his wicked way; then I will forgive their wickedness and their sin.”

Jeremiah 36:4 So Jeremiah called Baruch son of Neriah, and while Jeremiah dictated all the words the LORD had spoken to him, Baruch wrote them on the scroll.

Jeremiah 36:5 Then Jeremiah told Baruch, “I am restricted; I cannot go to the LORD’s temple.

Jeremiah 36:6 So you go to the house of the LORD on a day of fasting and read to the people from the scroll the words of the LORD that you wrote as I dictated. Read them to all the people of Judah who come in from their towns.

Jeremiah 36:7 Perhaps they will bring their petition before the LORD, and each will turn from his wicked ways, for the anger and wrath pronounced against this people by the LORD are great.”

Jeremiah 36:8 Baruch son of Neriah did everything Jeremiah the prophet told him to do; at the LORD’s temple he read the words of the LORD from the scroll.

Jeremiah 36:9 In the ninth month of the fifth year of Jehoiakim son of Josiah king of Judah, a time of fasting before the LORD was proclaimed for all the people in Jerusalem and those who had come from the towns of Judah.

Jeremiah 36:10 From the room of Gemariah son of Shaphan the secretary, which was in the upper courtyard at the entrance of the New Gate of the temple, Baruch read to all the people at the LORD’s temple the words of Jeremiah from the scroll.

Jeremiah 36:11 When Micaiah son of Gemariah, the son of Shaphan, heard all the words of the LORD from the scroll,

Jeremiah 36:12 he went down to the secretary’s room in the royal palace, where all the officials were sitting: Elishama the secretary, Delaiah son of Shemaiah, Elnathan son of Acbor, Gemariah son of Shaphan, Zedekiah son of Hananiah, and all the other officials.

Jeremiah 36:13 After Micaiah told them everything he had heard Baruch read to the people from the scroll, Jeremiah 36:14 all the officials sent Jehudi son of Nethaniah, the son of Shelemiah, the son of Cushi, to say to Baruch, “Bring the scroll from which you have read to the people and come.” So Baruch son of Neriah went to them with the scroll in his hand.

Jeremiah 36:15 They said to him, “Sit down, please, and read it to us.” So Baruch read it to them.

Jeremiah 36:16 When they heard all these words, they looked at each other in fear and said to Baruch, “We must report all these words to the king.”

Jeremiah 36:17 Then they asked Baruch, “Tell us, how did you come to write all this? Did Jeremiah dictate it?”

Jeremiah 36:18 “Yes,” Baruch replied, “he dictated all these words to me, and I wrote them in ink on the scroll.”

Jeremiah 36:19 Then the officials said to Baruch, “You and Jeremiah, go and hide. Don’t let anyone know where you are.”

Jeremiah 36:20 After they put the scroll in the room of Elishama the secretary, they went to the king in the courtyard and reported everything to him.

Jeremiah 36:21 The king sent Jehudi to get the scroll, and Jehudi brought it from the room of Elishama the secretary and read it to the king and all the officials standing beside him.

Jeremiah 36:22 It was the ninth month and the king was sitting in the winter apartment, with a fire burning in the firepot in front of him.

Jeremiah 36:23 Whenever Jehudi had read three or four columns of the scroll, the king cut them off with a scribe’s knife and threw them into the firepot, until the entire scroll was burned in the fire.

Jeremiah 36:24 The king and all his attendants who heard all these words showed no fear, nor did they tear their clothes.

Jeremiah 36:25 Even though Elnathan, Delaiah and Gemariah urged the king not to burn the scroll, he would not listen to them.

Jeremiah 36:26 Instead, the king commanded Jerahmeel, a son of the king, Seraiah son of Azriel and Shelemiah son of Abdeel to arrest Baruch the scribe and Jeremiah the prophet. But the LORD had hidden them.

Jeremiah 36:27 After the king burned the scroll containing the words that Baruch had written at Jeremiah’s dictation, the word of the LORD came to Jeremiah:

Jeremiah 36:28 “Take another scroll and write on it all the words that were on the first scroll, which Jehoiakim king of Judah burned up.

Jeremiah 36:29 Also tell Jehoiakim king of Judah, ‘This is what the LORD says: You burned that scroll and said, “Why did you write on it that the king of Babylon would certainly come and destroy this land and cut off both men and animals from it?”

Jeremiah 36:30 Therefore, this is what the LORD says about Jehoiakim king of Judah: He will have no one to sit on the throne of David; his body will be thrown out and exposed to the heat by day and the frost by night.

Jeremiah 36:31 I will punish him and his children and his attendants for their wickedness; I will bring on them and those living in Jerusalem and the people of Judah every disaster I pronounced against them, because they have not listened.’“

Jeremiah 36:32 So Jeremiah took another scroll and gave it to the scribe Baruch son of Neriah, and as Jeremiah dictated, Baruch wrote on it all the words of the scroll that Jehoiakim king of Judah had burned in the fire. And many similar words were added to them.

Jeremiah 37:1 Zedekiah son of Josiah was made king of Judah by Nebuchadnezzar king of Babylon; he reigned in place of Jehoiachin son of Jehoiakim.

Jeremiah 37:2 Neither he nor his attendants nor the people of the land paid any attention to the words the LORD had spoken through Jeremiah the prophet.

Jeremiah 37:3 King Zedekiah, however, sent Jehucal son of Shelemiah with the priest Zephaniah son of Maaseiah to Jeremiah the prophet with this message: “Please pray to the LORD our God for us.”

Jeremiah 37:4 Now Jeremiah was free to come and go among the people, for he had not yet been put in prison.

Jeremiah 37:5 Pharaoh’s army had marched out of Egypt, and when the Babylonians who were besieging Jerusalem heard the report about them, they withdrew from Jerusalem.

Jeremiah 37:6 Then the word of the LORD came to Jeremiah the prophet:

Jeremiah 37:7 “This is what the LORD, the God of Israel, says: Tell the king of Judah, who sent you to inquire of me, ‘Pharaoh’s army, which has marched out to support you, will go back to its own land, to Egypt.

Jeremiah 37:8 Then the Babylonians will return and attack this city; they will capture it and burn it down.’

Jeremiah 37:9 “This is what the LORD says: Do not deceive yourselves, thinking, ‘The Babylonians will surely leave us.’ They will not!

Jeremiah 37:10 Even if you were to defeat the entire Babylonian army that is attacking you and only wounded men were left in their tents, they would come out and burn this city down.”

Jeremiah 37:11 After the Babylonian army had withdrawn from Jerusalem because of Pharaoh’s army, Jeremiah 37:12 Jeremiah started to leave the city to go to the territory of Benjamin to get his share of the property among the people there.

Jeremiah 37:13 But when he reached the Benjamin Gate, the captain of the guard, whose name was Irijah son of Shelemiah, the son of Hananiah, arrested him and said, “You are deserting to the Babylonians!”

Jeremiah 37:14 “That’s not true!” Jeremiah said. “I am not deserting to the Babylonians.” But Irijah would not listen to him; instead, he arrested Jeremiah and brought him to the officials.

Jeremiah 37:15 They were angry with Jeremiah and had him beaten and imprisoned in the house of Jonathan the secretary, which they had made into a prison.

Jeremiah 37:16 Jeremiah was put into a vaulted cell in a dungeon, where he remained a long time.

Jeremiah 37:17 Then King Zedekiah sent for him and had him brought to the palace, where he asked him privately, “Is there any word from the LORD?” “Yes,” Jeremiah replied, “you will be handed over to the king of Babylon.”

Jeremiah 37:18 Then Jeremiah said to King Zedekiah, “What crime have I committed against you or your officials or this people, that you have put me in prison?

Jeremiah 37:19 Where are your prophets who prophesied to you, ‘The king of Babylon will not attack you or this land’?

Jeremiah 37:20 But now, my lord the king, please listen. Let me bring my petition before you: Do not send me back to the house of Jonathan the secretary, or I will die there.”

Jeremiah 37:21 King Zedekiah then gave orders for Jeremiah to be placed in the courtyard of the guard and given bread from the street of the bakers each day until all the bread in the city was gone. So Jeremiah remained in the courtyard of the guard.

Jeremiah 38:1 Shephatiah son of Mattan, Gedaliah son of Pashhur, Jehucal son of Shelemiah, and Pashhur son of Malkijah heard what Jeremiah was telling all the people when he said,

Jeremiah 38:2 “This is what the LORD says: ‘Whoever stays in this city will die by the sword, famine or plague, but whoever goes over to the Babylonians will live. He will escape with his life; he will live.’

Jeremiah 38:3 And this is what the LORD says: ‘This city will certainly be handed over to the army of the king of Babylon, who will capture it.’“

Jeremiah 38:4 Then the officials said to the king, “This man should be put to death. He is discouraging the soldiers who are left in this city, as well as all the people, by the things he is saying to them. This man is not seeking the good of these people but their ruin.”

Jeremiah 38:5 “He is in your hands,” King Zedekiah answered. “The king can do nothing to oppose you.”

Jeremiah 38:6 So they took Jeremiah and put him into the cistern of Malkijah, the king’s son, which was in the courtyard of the guard. They lowered Jeremiah by ropes into the cistern; it had no water in it, only mud, and Jeremiah sank down into the mud.

Jeremiah 38:7 But Ebed-Melech, a Cushite, an official in the royal palace, heard that they had put Jeremiah into the cistern. While the king was sitting in the Benjamin Gate,

Jeremiah 38:8 Ebed-Melech went out of the palace and said to him,

Jeremiah 38:9 “My lord the king, these men have acted wickedly in all they have done to Jeremiah the prophet. They have thrown him into a cistern, where he will starve to death when there is no longer any bread in the city.”

Jeremiah 38:10 Then the king commanded Ebed-Melech the Cushite, “Take thirty men from here with you and lift Jeremiah the prophet out of the cistern before he dies.”

Jeremiah 38:11 So Ebed-Melech took the men with him and went to a room under the treasury in the palace. He took some old rags and worn-out clothes from there and let them down with ropes to Jeremiah in the cistern.

Jeremiah 38:12 Ebed-Melech the Cushite said to Jeremiah, “Put these old rags and worn-out clothes under your arms to pad the ropes.” Jeremiah did so,

Jeremiah 38:13 and they pulled him up with the ropes and lifted him out of the cistern. And Jeremiah remained in the courtyard of the guard.

Jeremiah 38:14 Then King Zedekiah sent for Jeremiah the prophet and had him brought to the third entrance to the temple of the LORD. “I am going to ask you something,” the king said to Jeremiah. “Do not hide anything from me.”

Jeremiah 38:15 Jeremiah said to Zedekiah, “If I give you an answer, will you not kill me? Even if I did give you counsel, you would not listen to me.”

Jeremiah 38:16 But King Zedekiah swore this oath secretly to Jeremiah: “As surely as the LORD lives, who has given us breath, I will neither kill you nor hand you over to those who are seeking your life.”

Jeremiah 38:17 Then Jeremiah said to Zedekiah, “This is what the LORD God Almighty, the God of Israel, says: ‘If you surrender to the officers of the king of Babylon, your life will be spared and this city will not be burned down; you and your family will live.

Jeremiah 38:18 But if you will not surrender to the officers of the king of Babylon, this city will be handed over to the Babylonians and they will burn it down; you yourself will not escape from their hands.’“

Jeremiah 38:19 King Zedekiah said to Jeremiah, “I am afraid of the Jews who have gone over to the Babylonians, for the Babylonians may hand me over to them and they will mistreat me.”

Jeremiah 38:20 “They will not hand you over,” Jeremiah replied. “Obey the LORD by doing what I tell you. Then it will go well with you, and your life will be spared.

Jeremiah 38:21 But if you refuse to surrender, this is what the LORD has revealed to me:

Jeremiah 38:22 All the women left in the palace of the king of Judah will be brought out to the officials of the king of Babylon. Those women will say to you: “‘They misled you and overcame you— those trusted friends of yours. Your feet are sunk in the mud; your friends have deserted you.’

Jeremiah 38:23 “All your wives and children will be brought out to the Babylonians. You yourself will not escape from their hands but will be captured by the king of Babylon; and this city will be burned down.”

Jeremiah 38:24 Then Zedekiah said to Jeremiah, “Do not let anyone know about this conversation, or you may die.

Jeremiah 38:25 If the officials hear that I talked with you, and they come to you and say, ‘Tell us what you said to the king and what the king said to you; do not hide it from us or we will kill you,’

Jeremiah 38:26 then tell them, ‘I was pleading with the king not to send me back to Jonathan’s house to die there.’“

Jeremiah 38:27 All the officials did come to Jeremiah and question him, and he told them everything the king had ordered him to say. So they said no more to him, for no one had heard his conversation with the king.

Jeremiah 38:28 And Jeremiah remained in the courtyard of the guard until the day Jerusalem was captured.

Jeremiah 39:1 This is how Jerusalem was taken: In the ninth year of Zedekiah king of Judah, in the tenth month, Nebuchadnezzar king of Babylon marched against Jerusalem with his whole army and laid siege to it.

Jeremiah 39:2 And on the ninth day of the fourth month of Zedekiah’s eleventh year, the city wall was broken through.

Jeremiah 39:3 Then all the officials of the king of Babylon came and took seats in the Middle Gate: Nergal-Sharezer of Samgar, Nebo-Sarsekim a chief officer, Nergal-Sharezer a high official and all the other officials of the king of Babylon.

Jeremiah 39:4 When Zedekiah king of Judah and all the soldiers saw them, they fled; they left the city at night by way of the king’s garden, through the gate between the two walls, and headed toward the Arabah.

Jeremiah 39:5 But the Babylonian army pursued them and overtook Zedekiah in the plains of Jericho. They captured him and took him to Nebuchadnezzar king of Babylon at Riblah in the land of Hamath, where he pronounced sentence on him.

Jeremiah 39:6 There at Riblah the king of Babylon slaughtered the sons of Zedekiah before his eyes and also killed all the nobles of Judah.

Jeremiah 39:7 Then he put out Zedekiah’s eyes and bound him with bronze shackles to take him to Babylon.

Jeremiah 39:8 The Babylonians set fire to the royal palace and the houses of the people and broke down the walls of Jerusalem.

Jeremiah 39:9 Nebuzaradan commander of the imperial guard carried into exile to Babylon the people who remained in the city, along with those who had gone over to him, and the rest of the people.

Jeremiah 39:10 But Nebuzaradan the commander of the guard left behind in the land of Judah some of the poor people, who owned nothing; and at that time he gave them vineyards and fields.

Jeremiah 39:11 Now Nebuchadnezzar king of Babylon had given these orders about Jeremiah through Nebuzaradan commander of the imperial guard:

Jeremiah 39:12 “Take him and look after him; don’t harm him but do for him whatever he asks.”

Jeremiah 39:13 So Nebuzaradan the commander of the guard, Nebushazban a chief officer, Nergal-Sharezer a high official and all the other officers of the king of Babylon

Jeremiah 39:14 sent and had Jeremiah taken out of the courtyard of the guard. They turned him over to Gedaliah son of Ahikam, the son of Shaphan, to take him back to his home. So he remained among his own people.

Jeremiah 39:15 While Jeremiah had been confined in the courtyard of the guard, the word of the LORD came to him:

Jeremiah 39:16 “Go and tell Ebed-Melech the Cushite, ‘This is what the LORD Almighty, the God of Israel, says: I am about to fulfill my words against this city through disaster, not prosperity. At that time they will be fulfilled before your eyes.

Jeremiah 39:17 But I will rescue you on that day, declares the LORD; you will not be handed over to those you fear.

Jeremiah 39:18 I will save you; you will not fall by the sword but will escape with your life, because you trust in me, declares the LORD.’“

Jeremiah 40:1 The word came to Jeremiah from the LORD after Nebuzaradan commander of the imperial guard had released him at Ramah. He had found Jeremiah bound in chains among all the captives from Jerusalem and Judah who were being carried into exile to Babylon.

Jeremiah 40:2 When the commander of the guard found Jeremiah, he said to him, “The LORD your God decreed this disaster for this place.

Jeremiah 40:3 And now the LORD has brought it about; he has done just as he said he would. All this happened because you people sinned against the LORD and did not obey him.

Jeremiah 40:4 But today I am freeing you from the chains on your wrists. Come with me to Babylon, if you like, and I will look after you; but if you do not want to, then don’t come. Look, the whole country lies before you; go wherever you please.”

Jeremiah 40:5 However, before Jeremiah turned to go, Nebuzaradan added, “Go back to Gedaliah son of Ahikam, the son of Shaphan, whom the king of Babylon has appointed over the towns of Judah, and live with him among the people, or go anywhere else you please.” Then the commander gave him provisions and a present and let him go.

Jeremiah 40:6 So Jeremiah went to Gedaliah son of Ahikam at Mizpah and stayed with him among the people who were left behind in the land.

Jeremiah 40:7 When all the army officers and their men who were still in the open country heard that the king of Babylon had appointed Gedaliah son of Ahikam as governor over the land and had put him in charge of the men, women and children who were the poorest in the land and who had not been carried into exile to Babylon,

Jeremiah 40:8 they came to Gedaliah at Mizpah— Ishmael son of Nethaniah, Johanan and Jonathan the sons of Kareah, Seraiah son of Tanhumeth, the sons of Ephai the Netophathite, and Jaazaniah the son of the Maacathite, and their men.

Jeremiah 40:9 Gedaliah son of Ahikam, the son of Shaphan, took an oath to reassure them and their men. “Do not be afraid to serve the Babylonians,” he said. “Settle down in the land and serve the king of Babylon, and it will go well with you.

Jeremiah 40:10 I myself will stay at Mizpah to represent you before the Babylonians who come to us, but you are to harvest the wine, summer fruit and oil, and put them in your storage jars, and live in the towns you have taken over.”

Jeremiah 40:11 When all the Jews in Moab, Ammon, Edom and all the other countries heard that the king of Babylon had left a remnant in Judah and had appointed Gedaliah son of Ahikam, the son of Shaphan, as governor over them, Jeremiah 40:12 they all came back to the land of Judah, to Gedaliah at Mizpah, from all the countries where they had been scattered. And they harvested an abundance of wine and summer fruit.

Jeremiah 40:13 Johanan son of Kareah and all the army officers still in the open country came to Gedaliah at Mizpah

Jeremiah 40:14 and said to him, “Don’t you know that Baalis king of the Ammonites has sent Ishmael son of Nethaniah to take your life?” But Gedaliah son of Ahikam did not believe them.

Jeremiah 40:15 Then Johanan son of Kareah said privately to Gedaliah in Mizpah, “Let me go and kill Ishmael son of Nethaniah, and no one will know it. Why should he take your life and cause all the Jews who are gathered around you to be scattered and the remnant of Judah to perish?”

Jeremiah 40:16 But Gedaliah son of Ahikam said to Johanan son of Kareah, “Don’t do such a thing! What you are saying about Ishmael is not true.”

Jeremiah 41:1 In the seventh month Ishmael son of Nethaniah, the son of Elishama, who was of royal blood and had been one of the king’s officers, came with ten men to Gedaliah son of Ahikam at Mizpah. While they were eating together there,

Jeremiah 41:2 Ishmael son of Nethaniah and the ten men who were with him got up and struck down Gedaliah son of Ahikam, the son of Shaphan, with the sword, killing the one whom the king of Babylon had appointed as governor over the land.

Jeremiah 41:3 Ishmael also killed all the Jews who were with Gedaliah at Mizpah, as well as the Babylonian soldiers who were there.

Jeremiah 41:4 The day after Gedaliah’s assassination, before anyone knew about it,

Jeremiah 41:5 eighty men who had shaved off their beards, torn their clothes and cut themselves came from Shechem, Shiloh and Samaria, bringing grain offerings and incense with them to the house of the LORD.

Jeremiah 41:6 Ishmael son of Nethaniah went out from Mizpah to meet them, weeping as he went. When he met them, he said, “Come to Gedaliah son of Ahikam.”

Jeremiah 41:7 When they went into the city, Ishmael son of Nethaniah and the men who were with him slaughtered them and threw them into a cistern.

Jeremiah 41:8 But ten of them said to Ishmael, “Don’t kill us! We have wheat and barley, oil and honey, hidden in a field.” So he let them alone and did not kill them with the others.

Jeremiah 41:9 Now the cistern where he threw all the bodies of the men he had killed along with Gedaliah was the one King Asa had made as part of his defense against Baasha king of Israel. Ishmael son of Nethaniah filled it with the dead.

Jeremiah 41:10 Ishmael made captives of all the rest of the people who were in Mizpah— the king’s daughters along with all the others who were left there, over whom Nebuzaradan commander of the imperial guard had appointed Gedaliah son of Ahikam. Ishmael son of Nethaniah took them captive and set out to cross over to the Ammonites.

Jeremiah 41:11 When Johanan son of Kareah and all the army officers who were with him heard about all the crimes Ishmael son of Nethaniah had committed,

Jeremiah 41:12 they took all their men and went to fight Ishmael son of Nethaniah. They caught up with him near the great pool in Gibeon.

Jeremiah 41:13 When all the people Ishmael had with him saw Johanan son of Kareah and the army officers who were with him, they were glad.

Jeremiah 41:14 All the people Ishmael had taken captive at Mizpah turned and went over to Johanan son of Kareah.

Jeremiah 41:15 But Ishmael son of Nethaniah and eight of his men escaped from Johanan and fled to the Ammonites.

Jeremiah 41:16 Then Johanan son of Kareah and all the army officers who were with him led away all the survivors from Mizpah whom he had recovered from Ishmael son of Nethaniah after he had assassinated Gedaliah son of Ahikam: the soldiers, women, children and court officials he had brought from Gibeon.

Jeremiah 41:17 And they went on, stopping at Geruth Kimham near Bethlehem on their way to Egypt

Jeremiah 41:18 to escape the Babylonians. They were afraid of them because Ishmael son of Nethaniah had killed Gedaliah son of Ahikam, whom the king of Babylon had appointed as governor over the land.

Jeremiah 42:1 Then all the army officers, including Johanan son of Kareah and Jezaniah son of Hoshaiah, and all the people from the least to the greatest approached

Jeremiah 42:2 Jeremiah the prophet and said to him, “Please hear our petition and pray to the LORD your God for this entire remnant. For as you now see, though we were once many, now only a few are left.

Jeremiah 42:3 Pray that the LORD your God will tell us where we should go and what we should do.”

Jeremiah 42:4 “I have heard you,” replied Jeremiah the prophet. “I will certainly pray to the LORD your God as you have requested; I will tell you everything the LORD says and will keep nothing back from you.”

Jeremiah 42:5 Then they said to Jeremiah, “May the LORD be a true and faithful witness against us if we do not act in accordance with everything the LORD your God sends you to tell us.

Jeremiah 42:6 Whether it is favorable or unfavorable, we will obey the LORD our God, to whom we are sending you, so that it will go well with us, for we will obey the LORD our God.”

Jeremiah 42:7 Ten days later the word of the LORD came to Jeremiah.

Jeremiah 42:8 So he called together Johanan son of Kareah and all the army officers who were with him and all the people from the least to the greatest.

Jeremiah 42:9 He said to them, “This is what the LORD, the God of Israel, to whom you sent me to present your petition, says:

Jeremiah 42:10 ‘If you stay in this land, I will build you up and not tear you down; I will plant you and not uproot you, for I am grieved over the disaster I have inflicted on you.

Jeremiah 42:11 Do not be afraid of the king of Babylon, whom you now fear. Do not be afraid of him, declares the LORD, for I am with you and will save you and deliver you from his hands.

Jeremiah 42:12 I will show you compassion so that he will have compassion on you and restore you to your land.’

Jeremiah 42:13 “However, if you say, ‘We will not stay in this land,’ and so disobey the LORD your God,

Jeremiah 42:14 and if you say, ‘No, we will go and live in Egypt, where we will not see war or hear the trumpet or be hungry for bread,’

Jeremiah 42:15 then hear the word of the LORD, O remnant of Judah. This is what the LORD Almighty, the God of Israel, says: ‘If you are determined to go to Egypt and you do go to settle there,

Jeremiah 42:16 then the sword you fear will overtake you there, and the famine you dread will follow you into Egypt, and there you will die.

Jeremiah 42:17 Indeed, all who are determined to go to Egypt to settle there will die by the sword, famine and plague; not one of them will survive or escape the disaster I will bring on them.’

Jeremiah 42:18 This is what the LORD Almighty, the God of Israel, says: ‘As my anger and wrath have been poured out on those who lived in Jerusalem, so will my wrath be poured out on you when you go to Egypt. You will be an object of cursing and horror, of condemnation and reproach; you will never see this place again.’

Jeremiah 42:19 “O remnant of Judah, the LORD has told you, ‘Do not go to Egypt.’ Be sure of this: I warn you today

Jeremiah 42:20 that you made a fatal mistake when you sent me to the LORD your God and said, ‘Pray to the LORD our God for us; tell us everything he says and we will do it.’

Jeremiah 42:21 I have told you today, but you still have not obeyed the LORD your God in all he sent me to tell you.

Jeremiah 42:22 So now, be sure of this: You will die by the sword, famine and plague in the place where you want to go to settle.”

Jeremiah 43:1 When Jeremiah finished telling the people all the words of the LORD their God— everything the LORD had sent him to tell them—

Jeremiah 43:2 Azariah son of Hoshaiah and Johanan son of Kareah and all the arrogant men said to Jeremiah, “You are lying! The LORD our God has not sent you to say, ‘You must not go to Egypt to settle there.’

Jeremiah 43:3 But Baruch son of Neriah is inciting you against us to hand us over to the Babylonians, so they may kill us or carry us into exile to Babylon.”

Jeremiah 43:4 So Johanan son of Kareah and all the army officers and all the people disobeyed the LORD’s command to stay in the land of Judah.

Jeremiah 43:5 Instead, Johanan son of Kareah and all the army officers led away all the remnant of Judah who had come back to live in the land of Judah from all the nations where they had been scattered.

Jeremiah 43:6 They also led away all the men, women and children and the king’s daughters whom Nebuzaradan commander of the imperial guard had left with Gedaliah son of Ahikam, the son of Shaphan, and Jeremiah the prophet and Baruch son of Neriah.

Jeremiah 43:7 So they entered Egypt in disobedience to the LORD and went as far as Tahpanhes.

Jeremiah 43:8 In Tahpanhes the word of the LORD came to Jeremiah:

Jeremiah 43:9 “While the Jews are watching, take some large stones with you and bury them in clay in the brick pavement at the entrance to Pharaoh’s palace in Tahpanhes.

Jeremiah 43:10 Then say to them, ‘This is what the LORD Almighty, the God of Israel, says: I will send for my servant Nebuchadnezzar king of Babylon, and I will set his throne over these stones I have buried here; he will spread his royal canopy above them.

Jeremiah 43:11 He will come and attack Egypt, bringing death to those destined for death, captivity to those destined for captivity, and the sword to those destined for the sword.

Jeremiah 43:12 He will set fire to the temples of the gods of Egypt; he will burn their temples and take their gods captive. As a shepherd wraps his garment around him, so will he wrap Egypt around himself and depart from there unscathed.

Jeremiah 43:13 There in the temple of the sun in Egypt he will demolish the sacred pillars and will burn down the temples of the gods of Egypt.'"

Jeremiah 44:1 This word came to Jeremiah concerning all the Jews living in Lower Egypt— in Migdol, Tahpanhes and Memphis— and in Upper Egypt:

Jeremiah 44:2 "This is what the LORD Almighty, the God of Israel, says: You saw the great disaster I brought on Jerusalem and on all the towns of Judah. Today they lie deserted and in ruins

Jeremiah 44:3 because of the evil they have done. They provoked me to anger by burning incense and by worshiping other gods that neither they nor you nor your fathers ever knew.

Jeremiah 44:4 Again and again I sent my servants the prophets, who said, 'Do not do this detestable thing that I hate!'

Jeremiah 44:5 But they did not listen or pay attention; they did not turn from their wickedness or stop burning incense to other gods.

Jeremiah 44:6 Therefore, my fierce anger was poured out; it raged against the towns of Judah and the streets of Jerusalem and made them the desolate ruins they are today.

Jeremiah 44:7 "Now this is what the LORD God Almighty, the God of Israel, says: Why bring such great disaster on yourselves by cutting off from Judah the men and women, the children and infants, and so leave yourselves without a remnant?

Jeremiah 44:8 Why provoke me to anger with what your hands have made, burning incense to other gods in Egypt, where you have come to live? You will destroy yourselves and make yourselves an object of cursing and reproach among all the nations on earth.

Jeremiah 44:9 Have you forgotten the wickedness committed by your fathers and by the kings and queens of Judah and the wickedness committed by you and your wives in the land of Judah and the streets of Jerusalem?

Jeremiah 44:10 To this day they have not humbled themselves or shown reverence, nor have they followed my law and the decrees I set before you and your fathers.

Jeremiah 44:11 "Therefore, this is what the LORD Almighty, the God of Israel, says: I am determined to bring disaster on you and to destroy all Judah.

Jeremiah 44:12 I will take away the remnant of Judah who were determined to go to Egypt to settle there. They will all perish in Egypt; they will fall by the sword or die from famine. From the least to the greatest, they will die by sword or famine. They will become an object of cursing and horror, of condemnation and reproach.

Jeremiah 44:13 I will punish those who live in Egypt with the sword, famine and plague, as I punished Jerusalem.

Jeremiah 44:14 None of the remnant of Judah who have gone to live in Egypt will escape or survive to return to the land of Judah, to which they long to return and live; none will return except a few fugitives.”

Jeremiah 44:15 Then all the men who knew that their wives were burning incense to other gods, along with all the women who were present— a large assembly— and all the people living in Lower and Upper Egypt, said to Jeremiah,

Jeremiah 44:16 “We will not listen to the message you have spoken to us in the name of the LORD!

Jeremiah 44:17 We will certainly do everything we said we would: We will burn incense to the Queen of Heaven and will pour out drink offerings to her just as we and our fathers, our kings and our officials did in the towns of Judah and in the streets of Jerusalem. At that time we had plenty of food and were well off and suffered no harm.

Jeremiah 44:18 But ever since we stopped burning incense to the Queen of Heaven and pouring out drink offerings to her, we have had nothing and have been perishing by sword and famine.”

Jeremiah 44:19 The women added, “When we burned incense to the Queen of Heaven and poured out drink offerings to her, did not our husbands know that we were making cakes like her image and pouring out drink offerings to her?”

Jeremiah 44:20 Then Jeremiah said to all the people, both men and women, who were answering him,

Jeremiah 44:21 “Did not the LORD remember and think about the incense burned in the towns of Judah and the streets of Jerusalem by you and your fathers, your kings and your officials and the people of the land?

Jeremiah 44:22 When the LORD could no longer endure your wicked actions and the detestable things you did, your land became an object of cursing and a desolate waste without inhabitants, as it is today.

Jeremiah 44:23 Because you have burned incense and have sinned against the LORD and have not obeyed him or followed his law or his decrees or his stipulations, this disaster has come upon you, as you now see.”

Jeremiah 44:24 Then Jeremiah said to all the people, including the women, “Hear the word of the LORD, all you people of Judah in Egypt.

Jeremiah 44:25 This is what the LORD Almighty, the God of Israel, says: You and your wives have shown by your actions what you promised when you said, ‘We will certainly carry out the vows we made to burn incense and pour out drink offerings to the Queen of Heaven.' "Go ahead then, do what you promised! Keep your vows!

Jeremiah 44:26 But hear the word of the LORD, all Jews living in Egypt: 'I swear by my great name,' says the LORD, 'that no one from Judah living anywhere in Egypt will ever again invoke my name or swear, "As surely as the Sovereign LORD lives."

Jeremiah 44:27 For I am watching over them for harm, not for good; the Jews in Egypt will perish by sword and famine until they are all destroyed.

Jeremiah 44:28 Those who escape the sword and return to the land of Judah from Egypt will be very few. Then the whole remnant of Judah who came to live in Egypt will know whose word will stand— mine or theirs.

Jeremiah 44:29 "'This will be the sign to you that I will punish you in this place,' declares the LORD, 'so that you will know that my threats of harm against you will surely stand.'

Jeremiah 44:30 This is what the LORD says: 'I am going to hand Pharaoh Hophra king of Egypt over to his enemies who seek his life, just as I handed Zedekiah king of Judah over to Nebuchadnezzar king of Babylon, the enemy who was seeking his life.'"

Jeremiah 45:1 This is what Jeremiah the prophet told Baruch son of Neriah in the fourth year of Jehoiakim son of Josiah king of Judah, after Baruch had written on a scroll the words Jeremiah was then dictating:

Jeremiah 45:2 "This is what the LORD, the God of Israel, says to you, Baruch:

Jeremiah 45:3 You said, 'Woe to me! The LORD has added sorrow to my pain; I am worn out with groaning and find no rest.'"

Jeremiah 45:4 [The LORD said,] "Say this to him: 'This is what the LORD says: I will overthrow what I have built and uproot what I have planted, throughout the land.

Jeremiah 45:5 Should you then seek great things for yourself? Seek them not. For I will bring disaster on all people, declares the LORD, but wherever you go I will let you escape with your life.'"

Jeremiah 46:1 This is the word of the LORD that came to Jeremiah the prophet concerning the nations:

Jeremiah 46:2 Concerning Egypt: This is the message against the army of Pharaoh Neco king of Egypt, which was defeated at Carchemish on the Euphrates River by Nebuchadnezzar king of Babylon in the fourth year of Jehoiakim son of Josiah king of Judah:

Jeremiah 46:3 "Prepare your shields, both large and small, and march out for battle!

Jeremiah 46:4 Harness the horses, mount the steeds! Take your positions with helmets on! Polish your spears, put on your armor!

Jeremiah 46:5 What do I see? They are terrified, they are retreating, their warriors are defeated. They flee in haste without looking back, and there is terror on every side,” declares the LORD.

Jeremiah 46:6 “The swift cannot flee nor the strong escape. In the north by the River Euphrates they stumble and fall.

Jeremiah 46:7 “Who is this that rises like the Nile, like rivers of surging waters?

Jeremiah 46:8 Egypt rises like the Nile, like rivers of surging waters. She says, ‘I will rise and cover the earth; I will destroy cities and their people.’

Jeremiah 46:9 Charge, O horses! Drive furiously, O charioteers! March on, O warriors— men of Cush and Put who carry shields, men of Lydia who draw the bow.

Jeremiah 46:10 But that day belongs to the Lord, the LORD Almighty— a day of vengeance, for vengeance on his foes. The sword will devour till it is satisfied, till it has quenched its thirst with blood. For the Lord, the LORD Almighty, will offer sacrifice in the land of the north by the River Euphrates.

Jeremiah 46:11 “Go up to Gilead and get balm, O Virgin Daughter of Egypt. But you multiply remedies in vain; there is no healing for you.

Jeremiah 46:12 The nations will hear of your shame; your cries will fill the earth. One warrior will stumble over another; both will fall down together.”

Jeremiah 46:13 This is the message the LORD spoke to Jeremiah the prophet about the coming of Nebuchadnezzar king of Babylon to attack Egypt:

Jeremiah 46:14 “Announce this in Egypt, and proclaim it in Migdol; proclaim it also in Memphis and Tahpanhes: ‘Take your positions and get ready, for the sword devours those around you.’

Jeremiah 46:15 Why will your warriors be laid low? They cannot stand, for the LORD will push them down.

Jeremiah 46:16 They will stumble repeatedly; they will fall over each other. They will say, ‘Get up, let us go back to our own people and our native lands, away from the sword of the oppressor.’

Jeremiah 46:17 There they will exclaim, ‘Pharaoh king of Egypt is only a loud noise; he has missed his opportunity.’

Jeremiah 46:18 “As surely as I live,” declares the King, whose name is the LORD Almighty, “one will come who is like Tabor among the mountains, like Carmel by the sea.

Jeremiah 46:19 Pack your belongings for exile, you who live in Egypt, for Memphis will be laid waste and lie in ruins without inhabitant.

Jeremiah 46:20 “Egypt is a beautiful heifer, but a gadfly is coming against her from the north.

Jeremiah 46:21 The mercenaries in her ranks are like fattened calves. They too will turn and flee together, they will not stand their ground, for the day of disaster is coming upon them, the time for them to be punished.

Jeremiah 46:22 Egypt will hiss like a fleeing serpent as the enemy advances in force; they will come against her with axes, like men who cut down trees.

Jeremiah 46:23 They will chop down her forest,” declares the LORD, “dense though it be. They are more numerous than locusts, they cannot be counted.

Jeremiah 46:24 The Daughter of Egypt will be put to shame, handed over to the people of the north.”

Jeremiah 46:25 The LORD Almighty, the God of Israel, says: “I am about to bring punishment on Amon god of Thebes, on Pharaoh, on Egypt and her gods and her kings, and on those who rely on Pharaoh.

Jeremiah 46:26 I will hand them over to those who seek their lives, to Nebuchadnezzar king of Babylon and his officers. Later, however, Egypt will be inhabited as in times past,” declares the LORD.

Jeremiah 46:27 “Do not fear, O Jacob my servant; do not be dismayed, O Israel. I will surely save you out of a distant place, your descendants from the land of their exile. Jacob will again have peace and security, and no one will make him afraid.

Jeremiah 46:28 Do not fear, O Jacob my servant, for I am with you,” declares the LORD. “Though I completely destroy all the nations among which I scatter you, I will not completely destroy you. I will discipline you but only with justice; I will not let you go entirely unpunished.”

Jeremiah 47:1 This is the word of the LORD that came to Jeremiah the prophet concerning the Philistines before Pharaoh attacked Gaza:

Jeremiah 47:2 This is what the LORD says: “See how the waters are rising in the north; they will become an overflowing torrent. They will overflow the land and everything in it, the towns and those who live in them. The people will cry out; all who dwell in the land will wail

Jeremiah 47:3 at the sound of the hoofs of galloping steeds, at the noise of enemy chariots and the rumble of their wheels. Fathers will not turn to help their children; their hands will hang limp.

Jeremiah 47:4 For the day has come to destroy all the Philistines and to cut off all survivors who could help Tyre and Sidon. The LORD is about to destroy the Philistines, the remnant from the coasts of Caphtor.

Jeremiah 47:5 Gaza will shave her head in mourning; Ashkelon will be silenced. O remnant on the plain, how long will you cut yourselves?

Jeremiah 47:6 "'Ah, sword of the LORD,' [you cry,] 'how long till you rest? Return to your scabbard; cease and be still.'

Jeremiah 47:7 But how can it rest when the LORD has commanded it, when he has ordered it to attack Ashkelon and the coast?"

Jeremiah 48:1 Concerning Moab: This is what the LORD Almighty, the God of Israel, says: "Woe to Nebo, for it will be ruined. Kiriathaim will be disgraced and captured; the stronghold will be disgraced and shattered.

Jeremiah 48:2 Moab will be praised no more; in Heshbon men will plot her downfall: 'Come, let us put an end to that nation.' You too, O Madmen, will be silenced; the sword will pursue you.

Jeremiah 48:3 Listen to the cries from Horonaim, cries of great havoc and destruction.

Jeremiah 48:4 Moab will be broken; her little ones will cry out.

Jeremiah 48:5 They go up the way to Luhith, weeping bitterly as they go; on the road down to Horonaim anguished cries over the destruction are heard.

Jeremiah 48:6 Flee! Run for your lives; become like a bush in the desert.

Jeremiah 48:7 Since you trust in your deeds and riches, you too will be taken captive, and Chemosh will go into exile, together with his priests and officials.

Jeremiah 48:8 The destroyer will come against every town, and not a town will escape. The valley will be ruined and the plateau destroyed, because the LORD has spoken.

Jeremiah 48:9 Put salt on Moab, for she will be laid waste; her towns will become desolate, with no one to live in them.

Jeremiah 48:10 "A curse on him who is lax in doing the LORD's work! A curse on him who keeps his sword from bloodshed!

Jeremiah 48:11 "Moab has been at rest from youth, like wine left on its dregs, not poured from one jar to another— she has not gone into exile. So she tastes as she did, and her aroma is unchanged.

Jeremiah 48:12 But days are coming," declares the LORD, "when I will send men who pour from jars, and they will pour her out; they will empty her jars and smash her jugs.

Jeremiah 48:13 Then Moab will be ashamed of Chemosh, as the house of Israel was ashamed when they trusted in Bethel.

Jeremiah 48:14 "How can you say, 'We are warriors, men valiant in battle'?

Jeremiah 48:15 Moab will be destroyed and her towns invaded; her finest young men will go down in the slaughter," declares the King, whose name is the LORD Almighty.

Jeremiah 48:16 “The fall of Moab is at hand; her calamity will come quickly.

Jeremiah 48:17 Mourn for her, all who live around her, all who know her fame; say, ‘How broken is the mighty scepter, how broken the glorious staff!’

Jeremiah 48:18 “Come down from your glory and sit on the parched ground, O inhabitants of the Daughter of Dibon, for he who destroys Moab will come up against you and ruin your fortified cities.

Jeremiah 48:19 Stand by the road and watch, you who live in Aroer. Ask the man fleeing and the woman escaping, ask them, ‘What has happened?’

Jeremiah 48:20 Moab is disgraced, for she is shattered. Wail and cry out! Announce by the Arnon that Moab is destroyed.

Jeremiah 48:21 Judgment has come to the plateau— to Holon, Jahzah and Mephaath,

Jeremiah 48:22 to Dibon, Nebo and Beth Diblathaim,

Jeremiah 48:23 to Kiriathaim, Beth Gamul and Beth Meon,

Jeremiah 48:24 to Kerioth and Bozrah— to all the towns of Moab, far and near.

Jeremiah 48:25 Moab’s horn is cut off; her arm is broken,” declares the LORD.

Jeremiah 48:26 “Make her drunk, for she has defied the LORD. Let Moab wallow in her vomit; let her be an object of ridicule.

Jeremiah 48:27 Was not Israel the object of your ridicule? Was she caught among thieves, that you shake your head in scorn whenever you speak of her?

Jeremiah 48:28 Abandon your towns and dwell among the rocks, you who live in Moab. Be like a dove that makes its nest at the mouth of a cave.

Jeremiah 48:29 “We have heard of Moab’s pride— her overweening pride and conceit, her pride and arrogance and the haughtiness of her heart.

Jeremiah 48:30 I know her insolence but it is futile,” declares the LORD, “and her boasts accomplish nothing.

Jeremiah 48:31 Therefore I wail over Moab, for all Moab I cry out, I moan for the men of Kir Hareseth.

Jeremiah 48:32 I weep for you, as Jazer weeps, O vines of Sibmah. Your branches spread as far as the sea; they reached as far as the sea of Jazer. The destroyer has fallen on your ripened fruit and grapes.

Jeremiah 48:33 Joy and gladness are gone from the orchards and fields of Moab. I have stopped the flow of wine from the presses; no one treads them with shouts of joy. Although there are shouts, they are not shouts of joy.

Jeremiah 48:34 “The sound of their cry rises from Heshbon to Elealeh and Jahaz, from Zoar as far as Horonaim and Eglath Shelishiyah, for even the waters of Nimrim are dried up.

Jeremiah 48:35 In Moab I will put an end to those who make offerings on the high places and burn incense to their gods,” declares the LORD.

Jeremiah 48:36 “So my heart laments for Moab like a flute; it laments like a flute for the men of Kir Hareseth. The wealth they acquired is gone.

Jeremiah 48:37 Every head is shaved and every beard cut off; every hand is slashed and every waist is covered with sackcloth.

Jeremiah 48:38 On all the roofs in Moab and in the public squares there is nothing but mourning, for I have broken Moab like a jar that no one wants,” declares the LORD.

Jeremiah 48:39 “How shattered she is! How they wail! How Moab turns her back in shame! Moab has become an object of ridicule, an object of horror to all those around her.”

Jeremiah 48:40 This is what the LORD says: “Look! An eagle is swooping down, spreading its wings over Moab.

Jeremiah 48:41 Kerioth will be captured and the strongholds taken. In that day the hearts of Moab’s warriors will be like the heart of a woman in labor.

Jeremiah 48:42 Moab will be destroyed as a nation because she defied the LORD.

Jeremiah 48:43 Terror and pit and snare await you, O people of Moab,” declares the LORD.

Jeremiah 48:44 “Whoever flees from the terror will fall into a pit, whoever climbs out of the pit will be caught in a snare; for I will bring upon Moab the year of her punishment,” declares the LORD.

Jeremiah 48:45 “In the shadow of Heshbon the fugitives stand helpless, for a fire has gone out from Heshbon, a blaze from the midst of Sihon; it burns the foreheads of Moab, the skulls of the noisy boasters.

Jeremiah 48:46 Woe to you, O Moab! The people of Chemosh are destroyed; your sons are taken into exile and your daughters into captivity.

Jeremiah 48:47 “Yet I will restore the fortunes of Moab in days to come,” declares the LORD. Here ends the judgment on Moab.

Jeremiah 49:1 Concerning the Ammonites: This is what the LORD says: “Has Israel no sons? Has she no heirs? Why then has Molech taken possession of Gad? Why do his people live in its towns?

Jeremiah 49:2 But the days are coming," declares the LORD, "when I will sound the battle cry against Rabbah of the Ammonites; it will become a mound of ruins, and its surrounding villages will be set on fire. Then Israel will drive out those who drove her out," says the LORD.

Jeremiah 49:3 "Wail, O Heshbon, for Ai is destroyed! Cry out, O inhabitants of Rabbah! Put on sackcloth and mourn; rush here and there inside the walls, for Molech will go into exile, together with his priests and officials.

Jeremiah 49:4 Why do you boast of your valleys, boast of your valleys so fruitful? O unfaithful daughter, you trust in your riches and say, 'Who will attack me?'

Jeremiah 49:5 I will bring terror on you from all those around you," declares the Lord, the LORD Almighty. "Every one of you will be driven away, and no one will gather the fugitives.

Jeremiah 49:6 "Yet afterward, I will restore the fortunes of the Ammonites," declares the LORD.

Jeremiah 49:7 Concerning Edom: This is what the LORD Almighty says: "Is there no longer wisdom in Teman? Has counsel perished from the prudent? Has their wisdom decayed?

Jeremiah 49:8 Turn and flee, hide in deep caves, you who live in Dedan, for I will bring disaster on Esau at the time I punish him.

Jeremiah 49:9 If grape pickers came to you, would they not leave a few grapes? If thieves came during the night, would they not steal only as much as they wanted?

Jeremiah 49:10 But I will strip Esau bare; I will uncover his hiding places, so that he cannot conceal himself. His children, relatives and neighbors will perish, and he will be no more.

Jeremiah 49:11 Leave your orphans; I will protect their lives. Your widows too can trust in me."

Jeremiah 49:12 This is what the LORD says: "If those who do not deserve to drink the cup must drink it, why should you go unpunished? You will not go unpunished, but must drink it.

Jeremiah 49:13 I swear by myself," declares the LORD, "that Bozrah will become a ruin and an object of horror, of reproach and of cursing; and all its towns will be in ruins forever."

Jeremiah 49:14 I have heard a message from the LORD: An envoy was sent to the nations to say, "Assemble yourselves to attack it! Rise up for battle!"

Jeremiah 49:15 "Now I will make you small among the nations, despised among men.

Jeremiah 49:16 The terror you inspire and the pride of your heart have deceived you, you who live in the clefts of the rocks, who occupy the heights of the hill. Though you build your nest as high as the eagle's, from there I will bring you down," declares the LORD.

Jeremiah 49:17 "Edom will become an object of horror; all who pass by will be appalled and will scoff because of all its wounds.

Jeremiah 49:18 As Sodom and Gomorrah were overthrown, along with their neighboring towns," says the LORD, "so no one will live there; no man will dwell in it.

Jeremiah 49:19 "Like a lion coming up from Jordan's thickets to a rich pastureland, I will chase Edom from its land in an instant. Who is the chosen one I will appoint for this? Who is like me and who can challenge me? And what shepherd can stand against me?"

Jeremiah 49:20 Therefore, hear what the LORD has planned against Edom, what he has purposed against those who live in Teman: The young of the flock will be dragged away; he will completely destroy their pasture because of them.

Jeremiah 49:21 At the sound of their fall the earth will tremble; their cry will resound to the Red Sea.

Jeremiah 49:22 Look! An eagle will soar and swoop down, spreading its wings over Bozrah. In that day the hearts of Edom's warriors will be like the heart of a woman in labor.

Jeremiah 49:23 Concerning Damascus: "Hamath and Arpad are dismayed, for they have heard bad news. They are disheartened, troubled like the restless sea.

Jeremiah 49:24 Damascus has become feeble, she has turned to flee and panic has gripped her; anguish and pain have seized her, pain like that of a woman in labor.

Jeremiah 49:25 Why has the city of renown not been abandoned, the town in which I delight?

Jeremiah 49:26 Surely, her young men will fall in the streets; all her soldiers will be silenced in that day," declares the LORD Almighty.

Jeremiah 49:27 "I will set fire to the walls of Damascus; it will consume the fortresses of Ben-Hadad."

Jeremiah 49:28 Concerning Kedar and the kingdoms of Hazor, which Nebuchadnezzar king of Babylon attacked: This is what the LORD says: "Arise, and attack Kedar and destroy the people of the East.

Jeremiah 49:29 Their tents and their flocks will be taken; their shelters will be carried off with all their goods and camels. Men will shout to them, 'Terror on every side!'

Jeremiah 49:30 "Flee quickly away! Stay in deep caves, you who live in Hazor," declares the LORD. "Nebuchadnezzar king of Babylon has plotted against you; he has devised a plan against you.

Jeremiah 49:31 “Arise and attack a nation at ease, which lives in confidence,” declares the LORD, “a nation that has neither gates nor bars; its people live alone.

Jeremiah 49:32 Their camels will become plunder, and their large herds will be booty. I will scatter to the winds those who are in distant places and will bring disaster on them from every side,” declares the LORD.

Jeremiah 49:33 “Hazor will become a haunt of jackals, a desolate place forever. No one will live there; no man will dwell in it.”

Jeremiah 49:34 This is the word of the LORD that came to Jeremiah the prophet concerning Elam, early in the reign of Zedekiah king of Judah:

Jeremiah 49:35 This is what the LORD Almighty says: “See, I will break the bow of Elam, the mainstay of their might.

Jeremiah 49:36 I will bring against Elam the four winds from the four quarters of the heavens; I will scatter them to the four winds, and there will not be a nation where Elam’s exiles do not go.

Jeremiah 49:37 I will shatter Elam before their foes, before those who seek their lives; I will bring disaster upon them, even my fierce anger,” declares the LORD. “I will pursue them with the sword until I have made an end of them.

Jeremiah 49:38 I will set my throne in Elam and destroy her king and officials,” declares the LORD.

Jeremiah 49:39 “Yet I will restore the fortunes of Elam in days to come,” declares the LORD.

Jeremiah 50:1 This is the word the LORD spoke through Jeremiah the prophet concerning Babylon and the land of the Babylonians:

Jeremiah 50:2 “Announce and proclaim among the nations, lift up a banner and proclaim it; keep nothing back, but say, ‘Babylon will be captured; Bel will be put to shame, Marduk filled with terror. Her images will be put to shame and her idols filled with terror.’

Jeremiah 50:3 A nation from the north will attack her and lay waste her land. No one will live in it; both men and animals will flee away.

Jeremiah 50:4 “In those days, at that time,” declares the LORD, “the people of Israel and the people of Judah together will go in tears to seek the LORD their God.

Jeremiah 50:5 They will ask the way to Zion and turn their faces toward it. They will come and bind themselves to the LORD in an everlasting covenant that will not be forgotten.

Jeremiah 50:6 “My people have been lost sheep; their shepherds have led them astray and caused them to roam on the mountains. They wandered over mountain and hill and forgot their own resting place.

Jeremiah 50:7 Whoever found them devoured them; their enemies said, ‘We are not guilty, for they sinned against the LORD, their true pasture, the LORD, the hope of their fathers.’

Jeremiah 50:8 “Flee out of Babylon; leave the land of the Babylonians, and be like the goats that lead the flock.

Jeremiah 50:9 For I will stir up and bring against Babylon an alliance of great nations from the land of the north. They will take up their positions against her, and from the north she will be captured. Their arrows will be like skilled warriors who do not return empty-handed.

Jeremiah 50:10 So Babylonia will be plundered; all who plunder her will have their fill,” declares the LORD.

Jeremiah 50:11 “Because you rejoice and are glad, you who pillage my inheritance, because you frolic like a heifer threshing grain and neigh like stallions,

Jeremiah 50:12 your mother will be greatly ashamed; she who gave you birth will be disgraced. She will be the least of the nations— a wilderness, a dry land, a desert.

Jeremiah 50:13 Because of the LORD’s anger she will not be inhabited but will be completely desolate. All who pass Babylon will be horrified and scoff because of all her wounds.

Jeremiah 50:14 “Take up your positions around Babylon, all you who draw the bow. Shoot at her! Spare no arrows, for she has sinned against the LORD.

Jeremiah 50:15 Shout against her on every side! She surrenders, her towers fall, her walls are torn down. Since this is the vengeance of the LORD, take vengeance on her; do to her as she has done to others.

Jeremiah 50:16 Cut off from Babylon the sower, and the reaper with his sickle at harvest. Because of the sword of the oppressor let everyone return to his own people, let everyone flee to his own land.

Jeremiah 50:17 “Israel is a scattered flock that lions have chased away. The first to devour him was the king of Assyria; the last to crush his bones was Nebuchadnezzar king of Babylon.”

Jeremiah 50:18 Therefore this is what the LORD Almighty, the God of Israel, says: “I will punish the king of Babylon and his land as I punished the king of Assyria.

Jeremiah 50:19 But I will bring Israel back to his own pasture and he will graze on Carmel and Bashan; his appetite will be satisfied on the hills of Ephraim and Gilead.

Jeremiah 50:20 In those days, at that time,” declares the LORD, “search will be made for Israel’s guilt, but there will be none, and for the sins of Judah, but none will be found, for I will forgive the remnant I spare.

Jeremiah 50:21 “Attack the land of Merathaim and those who live in Pekod. Pursue, kill and completely destroy them,” declares the LORD. “Do everything I have commanded you.

Jeremiah 50:22 The noise of battle is in the land, the noise of great destruction!

Jeremiah 50:23 How broken and shattered is the hammer of the whole earth! How desolate is Babylon among the nations!

Jeremiah 50:24 I set a trap for you, O Babylon, and you were caught before you knew it; you were found and captured because you opposed the LORD.

Jeremiah 50:25 The LORD has opened his arsenal and brought out the weapons of his wrath, for the Sovereign LORD Almighty has work to do in the land of the Babylonians.

Jeremiah 50:26 Come against her from afar. Break open her granaries; pile her up like heaps of grain. Completely destroy her and leave her no remnant.

Jeremiah 50:27 Kill all her young bulls; let them go down to the slaughter! Woe to them! For their day has come, the time for them to be punished.

Jeremiah 50:28 Listen to the fugitives and refugees from Babylon declaring in Zion how the LORD our God has taken vengeance, vengeance for his temple.

Jeremiah 50:29 “Summon archers against Babylon, all those who draw the bow. Encamp all around her; let no one escape. Repay her for her deeds; do to her as she has done. For she has defied the LORD, the Holy One of Israel.

Jeremiah 50:30 Therefore, her young men will fall in the streets; all her soldiers will be silenced in that day,” declares the LORD.

Jeremiah 50:31 “See, I am against you, O arrogant one,” declares the Lord, the LORD Almighty, “for your day has come, the time for you to be punished.

Jeremiah 50:32 The arrogant one will stumble and fall and no one will help her up; I will kindle a fire in her towns that will consume all who are around her.”

Jeremiah 50:33 This is what the LORD Almighty says: “The people of Israel are oppressed, and the people of Judah as well. All their captors hold them fast, refusing to let them go.

Jeremiah 50:34 Yet their Redeemer is strong; the LORD Almighty is his name. He will vigorously defend their cause so that he may bring rest to their land, but unrest to those who live in Babylon.

Jeremiah 50:35 “A sword against the Babylonians!” declares the LORD— “against those who live in Babylon and against her officials and wise men!

Jeremiah 50:36 A sword against her false prophets! They will become fools. A sword against her warriors! They will be filled with terror.

Jeremiah 50:37 A sword against her horses and chariots and all the foreigners in her ranks! They will become women. A sword against her treasures! They will be plundered.

Jeremiah 50:38 A drought on her waters! They will dry up. For it is a land of idols, idols that will go mad with terror.

Jeremiah 50:39 “So desert creatures and hyenas will live there, and there the owl will dwell. It will never again be inhabited or lived in from generation to generation.

Jeremiah 50:40 As God overthrew Sodom and Gomorrah along with their neighboring towns,” declares the LORD, “so no one will live there; no man will dwell in it.

Jeremiah 50:41 “Look! An army is coming from the north; a great nation and many kings are being stirred up from the ends of the earth.

Jeremiah 50:42 They are armed with bows and spears; they are cruel and without mercy. They sound like the roaring sea as they ride on their horses; they come like men in battle formation to attack you, O Daughter of Babylon.

Jeremiah 50:43 The king of Babylon has heard reports about them, and his hands hang limp. Anguish has gripped him, pain like that of a woman in labor.

Jeremiah 50:44 Like a lion coming up from Jordan’s thickets to a rich pastureland, I will chase Babylon from its land in an instant. Who is the chosen one I will appoint for this? Who is like me and who can challenge me? And what shepherd can stand against me?”

Jeremiah 50:45 Therefore, hear what the LORD has planned against Babylon, what he has purposed against the land of the Babylonians: The young of the flock will be dragged away; he will completely destroy their pasture because of them.

Jeremiah 50:46 At the sound of Babylon’s capture the earth will tremble; its cry will resound among the nations.

Jeremiah 51:1 This is what the LORD says: “See, I will stir up the spirit of a destroyer against Babylon and the people of Leb Kamai.

Jeremiah 51:2 I will send foreigners to Babylon to winnow her and to devastate her land; they will oppose her on every side in the day of her disaster.

Jeremiah 51:3 Let not the archer string his bow, nor let him put on his armor. Do not spare her young men; completely destroy her army.

Jeremiah 51:4 They will fall down slain in Babylon, fatally wounded in her streets.

Jeremiah 51:5 For Israel and Judah have not been forsaken by their God, the LORD Almighty, though their land is full of guilt before the Holy One of Israel.

Jeremiah 51:6 “Flee from Babylon! Run for your lives! Do not be destroyed because of her sins. It is time for the LORD’s vengeance; he will pay her what she deserves.

Jeremiah 51:7 Babylon was a gold cup in the LORD’s hand; she made the whole earth drunk. The nations drank her wine; therefore they have now gone mad.

Jeremiah 51:8 Babylon will suddenly fall and be broken. Wail over her! Get balm for her pain; perhaps she can be healed.

Jeremiah 51:9 “‘We would have healed Babylon, but she cannot be healed; let us leave her and each go to his own land, for her judgment reaches to the skies, it rises as high as the clouds.’

Jeremiah 51:10 “‘The LORD has vindicated us; come, let us tell in Zion what the LORD our God has done.’

Jeremiah 51:11 “Sharpen the arrows, take up the shields! The LORD has stirred up the kings of the Medes, because his purpose is to destroy Babylon. The LORD will take vengeance, vengeance for his temple.

Jeremiah 51:12 Lift up a banner against the walls of Babylon! Reinforce the guard, station the watchmen, prepare an ambush! The LORD will carry out his purpose, his decree against the people of Babylon.

Jeremiah 51:13 You who live by many waters and are rich in treasures, your end has come, the time for you to be cut off.

Jeremiah 51:14 The LORD Almighty has sworn by himself: I will surely fill you with men, as with a swarm of locusts, and they will shout in triumph over you.

Jeremiah 51:15 “He made the earth by his power; he founded the world by his wisdom and stretched out the heavens by his understanding.

Jeremiah 51:16 When he thunders, the waters in the heavens roar; he makes clouds rise from the ends of the earth. He sends lightning with the rain and brings out the wind from his storehouses.

Jeremiah 51:17 “Every man is senseless and without knowledge; every goldsmith is shamed by his idols. His images are a fraud; they have no breath in them.

Jeremiah 51:18 They are worthless, the objects of mockery; when their judgment comes, they will perish.

Jeremiah 51:19 He who is the Portion of Jacob is not like these, for he is the Maker of all things, including the tribe of his inheritance— the LORD Almighty is his name.

Jeremiah 51:20 “You are my war club, my weapon for battle— with you I shatter nations, with you I destroy kingdoms,

Jeremiah 51:21 with you I shatter horse and rider, with you I shatter chariot and driver,

Jeremiah 51:22 with you I shatter man and woman, with you I shatter old man and youth, with you I shatter young man and maiden,

Jeremiah 51:23 with you I shatter shepherd and flock, with you I shatter farmer and oxen, with you I shatter governors and officials.

Jeremiah 51:24 “Before your eyes I will repay Babylon and all who live in Babylonia for all the wrong they have done in Zion,” declares the LORD.

Jeremiah 51:25 “I am against you, O destroying mountain, you who destroy the whole earth,” declares the LORD. “I will stretch out my hand against you, roll you off the cliffs, and make you a burned-out mountain.

Jeremiah 51:26 No rock will be taken from you for a cornerstone, nor any stone for a foundation, for you will be desolate forever,” declares the LORD.

Jeremiah 51:27 “Lift up a banner in the land! Blow the trumpet among the nations! Prepare the nations for battle against her; summon against her these kingdoms: Ararat, Minni and Ashkenaz. Appoint a commander against her; send up horses like a swarm of locusts.

Jeremiah 51:28 Prepare the nations for battle against her— the kings of the Medes, their governors and all their officials, and all the countries they rule.

Jeremiah 51:29 The land trembles and writhes, for the LORD’s purposes against Babylon stand— to lay waste the land of Babylon so that no one will live there.

Jeremiah 51:30 Babylon’s warriors have stopped fighting; they remain in their strongholds. Their strength is exhausted; they have become like women. Her dwellings are set on fire; the bars of her gates are broken.

Jeremiah 51:31 One courier follows another and messenger follows messenger to announce to the king of Babylon that his entire city is captured,

Jeremiah 51:32 the river crossings seized, the marshes set on fire, and the soldiers terrified.”

Jeremiah 51:33 This is what the LORD Almighty, the God of Israel, says: “The Daughter of Babylon is like a threshing floor at the time it is trampled; the time to harvest her will soon come.”

Jeremiah 51:34 “Nebuchadnezzar king of Babylon has devoured us, he has thrown us into confusion, he has made us an empty jar. Like a serpent he has swallowed us and filled his stomach with our delicacies, and then has spewed us out.

Jeremiah 51:35 May the violence done to our flesh be upon Babylon," say the inhabitants of Zion. "May our blood be on those who live in Babylonia," says Jerusalem.

Jeremiah 51:36 Therefore, this is what the LORD says: "See, I will defend your cause and avenge you; I will dry up her sea and make her springs dry.

Jeremiah 51:37 Babylon will be a heap of ruins, a haunt of jackals, an object of horror and scorn, a place where no one lives.

Jeremiah 51:38 Her people all roar like young lions, they growl like lion cubs.

Jeremiah 51:39 But while they are aroused, I will set out a feast for them and make them drunk, so that they shout with laughter— then sleep forever and not awake," declares the LORD.

Jeremiah 51:40 "I will bring them down like lambs to the slaughter, like rams and goats.

Jeremiah 51:41 "How Sheshach will be captured, the boast of the whole earth seized! What a horror Babylon will be among the nations!

Jeremiah 51:42 The sea will rise over Babylon; its roaring waves will cover her.

Jeremiah 51:43 Her towns will be desolate, a dry and desert land, a land where no one lives, through which no man travels.

Jeremiah 51:44 I will punish Bel in Babylon and make him spew out what he has swallowed. The nations will no longer stream to him. And the wall of Babylon will fall.

Jeremiah 51:45 "Come out of her, my people! Run for your lives! Run from the fierce anger of the LORD.

Jeremiah 51:46 Do not lose heart or be afraid when rumors are heard in the land; one rumor comes this year, another the next, rumors of violence in the land and of ruler against ruler.

Jeremiah 51:47 For the time will surely come when I will punish the idols of Babylon; her whole land will be disgraced and her slain will all lie fallen within her.

Jeremiah 51:48 Then heaven and earth and all that is in them will shout for joy over Babylon, for out of the north destroyers will attack her," declares the LORD.

Jeremiah 51:49 "Babylon must fall because of Israel's slain, just as the slain in all the earth have fallen because of Babylon.

Jeremiah 51:50 You who have escaped the sword, leave and do not linger! Remember the LORD in a distant land, and think on Jerusalem."

Jeremiah 51:51 "We are disgraced, for we have been insulted and shame covers our faces, because foreigners have entered the holy places of the LORD's house."

Jeremiah 51:52 “But days are coming,” declares the LORD, “when I will punish her idols, and throughout her land the wounded will groan.

Jeremiah 51:53 Even if Babylon reaches the sky and fortifies her lofty stronghold, I will send destroyers against her,” declares the LORD.

Jeremiah 51:54 “The sound of a cry comes from Babylon, the sound of great destruction from the land of the Babylonians.

Jeremiah 51:55 The LORD will destroy Babylon; he will silence her noisy din. Waves [of enemies] will rage like great waters; the roar of their voices will resound.

Jeremiah 51:56 A destroyer will come against Babylon; her warriors will be captured, and their bows will be broken. For the LORD is a God of retribution; he will repay in full.

Jeremiah 51:57 I will make her officials and wise men drunk, her governors, officers and warriors as well; they will sleep forever and not awake,” declares the King, whose name is the LORD Almighty.

Jeremiah 51:58 This is what the LORD Almighty says: “Babylon’s thick wall will be leveled and her high gates set on fire; the peoples exhaust themselves for nothing, the nations’ labor is only fuel for the flames.”

Jeremiah 51:59 This is the message Jeremiah gave to the staff officer Seraiah son of Neriah, the son of Mahseiah, when he went to Babylon with Zedekiah king of Judah in the fourth year of his reign.

Jeremiah 51:60 Jeremiah had written on a scroll about all the disasters that would come upon Babylon— all that had been recorded concerning Babylon.

Jeremiah 51:61 He said to Seraiah, “When you get to Babylon, see that you read all these words aloud.

Jeremiah 51:62 Then say, ‘O LORD, you have said you will destroy this place, so that neither man nor animal will live in it; it will be desolate forever.’

Jeremiah 51:63 When you finish reading this scroll, tie a stone to it and throw it into the Euphrates.

Jeremiah 51:64 Then say, ‘So will Babylon sink to rise no more because of the disaster I will bring upon her. And her people will fall.’“ The words of Jeremiah end here.

Jeremiah 52:1 Zedekiah was twenty-one years old when he became king, and he reigned in Jerusalem eleven years. His mother’s name was Hamutal daughter of Jeremiah; she was from Libnah.

Jeremiah 52:2 He did evil in the eyes of the LORD, just as Jehoiakim had done.

Jeremiah 52:3 It was because of the LORD’s anger that all this happened to Jerusalem and Judah, and in the end he thrust them from his presence. Now Zedekiah rebelled against the king of Babylon.

Jeremiah 52:4 So in the ninth year of Zedekiah’s reign, on the tenth day of the tenth month, Nebuchadnezzar king of Babylon marched against Jerusalem with his whole army. They camped outside the city and built siege works all around it.

Jeremiah 52:5 The city was kept under siege until the eleventh year of King Zedekiah.

Jeremiah 52:6 By the ninth day of the fourth month the famine in the city had become so severe that there was no food for the people to eat.

Jeremiah 52:7 Then the city wall was broken through, and the whole army fled. They left the city at night through the gate between the two walls near the king’s garden, though the Babylonians were surrounding the city. They fled toward the Arabah,

Jeremiah 52:8 but the Babylonian army pursued King Zedekiah and overtook him in the plains of Jericho. All his soldiers were separated from him and scattered,

Jeremiah 52:9 and he was captured. He was taken to the king of Babylon at Riblah in the land of Hamath, where he pronounced sentence on him.

Jeremiah 52:10 There at Riblah the king of Babylon slaughtered the sons of Zedekiah before his eyes; he also killed all the officials of Judah.

Jeremiah 52:11 Then he put out Zedekiah’s eyes, bound him with bronze shackles and took him to Babylon, where he put him in prison till the day of his death.

Jeremiah 52:12 On the tenth day of the fifth month, in the nineteenth year of Nebuchadnezzar king of Babylon, Nebuzaradan commander of the imperial guard, who served the king of Babylon, came to Jerusalem.

Jeremiah 52:13 He set fire to the temple of the LORD, the royal palace and all the houses of Jerusalem. Every important building he burned down.

Jeremiah 52:14 The whole Babylonian army under the commander of the imperial guard broke down all the walls around Jerusalem.

Jeremiah 52:15 Nebuzaradan the commander of the guard carried into exile some of the poorest people and those who remained in the city, along with the rest of the craftsmen and those who had gone over to the king of Babylon.

Jeremiah 52:16 But Nebuzaradan left behind the rest of the poorest people of the land to work the vineyards and fields.

Jeremiah 52:17 The Babylonians broke up the bronze pillars, the movable stands and the bronze Sea that were at the temple of the LORD and they carried all the bronze to Babylon.

Jeremiah 52:18 They also took away the pots, shovels, wick trimmers, sprinkling bowls, dishes and all the bronze articles used in the temple service.

Jeremiah 52:19 The commander of the imperial guard took away the basins, censers, sprinkling bowls, pots, lampstands, dishes and bowls used for drink offerings— all that were made of pure gold or silver.

Jeremiah 52:20 The bronze from the two pillars, the Sea and the twelve bronze bulls under it, and the movable stands, which King Solomon had made for the temple of the LORD, was more than could be weighed.

Jeremiah 52:21 Each of the pillars was eighteen cubits high and twelve cubits in circumference; each was four fingers thick, and hollow.

Jeremiah 52:22 The bronze capital on top of the one pillar was five cubits high and was decorated with a network and pomegranates of bronze all around. The other pillar, with its pomegranates, was similar.

Jeremiah 52:23 There were ninety-six pomegranates on the sides; the total number of pomegranates above the surrounding network was a hundred.

Jeremiah 52:24 The commander of the guard took as prisoners Seraiah the chief priest, Zephaniah the priest next in rank and the three doorkeepers.

Jeremiah 52:25 Of those still in the city, he took the officer in charge of the fighting men, and seven royal advisers. He also took the secretary who was chief officer in charge of conscripting the people of the land and sixty of his men who were found in the city.

Jeremiah 52:26 Nebuzaradan the commander took them all and brought them to the king of Babylon at Riblah.

Jeremiah 52:27 There at Riblah, in the land of Hamath, the king had them executed. So Judah went into captivity, away from her land.

Jeremiah 52:28 This is the number of the people Nebuchadnezzar carried into exile: in the seventh year, 3,023 Jews;

Jeremiah 52:29 in Nebuchadnezzar’s eighteenth year, 832 people from Jerusalem;

Jeremiah 52:30 in his twenty-third year, 745 Jews taken into exile by Nebuzaradan the commander of the imperial guard. There were 4,600 people in all.

Jeremiah 52:31 In the thirty-seventh year of the exile of Jehoiachin king of Judah, in the year Evil-Merodach became king of Babylon, he released Jehoiachin king of Judah and freed him from prison on the twenty-fifth day of the twelfth month.

Jeremiah 52:32 He spoke kindly to him and gave him a seat of honor higher than those of the other kings who were with him in Babylon.

Jeremiah 52:33 So Jehoiachin put aside his prison clothes and for the rest of his life ate regularly at the king's table.

Jeremiah 52:34 Day by day the king of Babylon gave Jehoiachin a regular allowance as long as he lived, till the day of his death.

Lamentations

1:1 How deserted lies the city, once so full of people! How like a widow is she, who once was great among the nations! She who was queen among the provinces has now become a slave.

Lamentations 1:2 Bitterly she weeps at night, tears are upon her cheeks. Among all her lovers there is none to comfort her. All her friends have betrayed her; they have become her enemies.

Lamentations 1:3 After affliction and harsh labor, Judah has gone into exile. She dwells among the nations; she finds no resting place. All who pursue her have overtaken her in the midst of her distress.

Lamentations 1:4 The roads to Zion mourn, for no one comes to her appointed feasts. All her gateways are desolate, her priests groan, her maidens grieve, and she is in bitter anguish.

Lamentations 1:5 Her foes have become her masters; her enemies are at ease. The LORD has brought her grief because of her many sins. Her children have gone into exile, captive before the foe.

Lamentations 1:6 All the splendor has departed from the Daughter of Zion. Her princes are like deer that find no pasture; in weakness they have fled before the pursuer.

Lamentations 1:7 In the days of her affliction and wandering Jerusalem remembers all the treasures that were hers in days of old. When her people fell into enemy hands, there was no one to help her. Her enemies looked at her and laughed at her destruction.

Lamentations 1:8 Jerusalem has sinned greatly and so has become unclean. All who honored her despise her, for they have seen her nakedness; she herself groans and turns away.

Lamentations 1:9 Her filthiness clung to her skirts; she did not consider her future. Her fall was astounding; there was none to comfort her. "Look, O LORD, on my affliction, for the enemy has triumphed."

Lamentations 1:10 The enemy laid hands on all her treasures; she saw pagan nations enter her sanctuary— those you had forbidden to enter your assembly.

Lamentations 1:11 All her people groan as they search for bread; they barter their treasures for food to keep themselves alive. "Look, O LORD, and consider, for I am despised."

Lamentations 1:12 “Is it nothing to you, all you who pass by? Look around and see. Is any suffering like my suffering that was inflicted on me, that the LORD brought on me in the day of his fierce anger?

Lamentations 1:13 “From on high he sent fire, sent it down into my bones. He spread a net for my feet and turned me back. He made me desolate, faint all the day long.

Lamentations 1:14 “My sins have been bound into a yoke; by his hands they were woven together. They have come upon my neck and the Lord has sapped my strength. He has handed me over to those I cannot withstand.

Lamentations 1:15 “The Lord has rejected all the warriors in my midst; he has summoned an army against me to crush my young men. In his winepress the Lord has trampled the Virgin Daughter of Judah.

Lamentations 1:16 “This is why I weep and my eyes overflow with tears. No one is near to comfort me, no one to restore my spirit. My children are destitute because the enemy has prevailed.”

Lamentations 1:17 Zion stretches out her hands, but there is no one to comfort her. The LORD has decreed for Jacob that his neighbors become his foes; Jerusalem has become an unclean thing among them.

Lamentations 1:18 “The LORD is righteous, yet I rebelled against his command. Listen, all you peoples; look upon my suffering. My young men and maidens have gone into exile.

Lamentations 1:19 “I called to my allies but they betrayed me. My priests and my elders perished in the city while they searched for food to keep themselves alive.

Lamentations 1:20 “See, O LORD, how distressed I am! I am in torment within, and in my heart I am disturbed, for I have been most rebellious. Outside, the sword bereaves; inside, there is only death.

Lamentations 1:21 “People have heard my groaning, but there is no one to comfort me. All my enemies have heard of my distress; they rejoice at what you have done. May you bring the day you have announced so they may become like me.

Lamentations 1:22 “Let all their wickedness come before you; deal with them as you have dealt with me because of all my sins. My groans are many and my heart is faint.”

Lamentations 2:1 How the Lord has covered the Daughter of Zion with the cloud of his anger! He has hurled down the splendor of Israel from heaven to earth; he has not remembered his footstool in the day of his anger.

Lamentations 2:2 Without pity the Lord has swallowed up all the dwellings of Jacob; in his wrath he has torn down the strongholds of the Daughter of Judah. He has brought her kingdom and its princes down to the ground in dishonor.

Lamentations 2:3 In fierce anger he has cut off every horn of Israel. He has withdrawn his right hand at the approach of the enemy. He has burned in Jacob like a flaming fire that consumes everything around it.

Lamentations 2:4 Like an enemy he has strung his bow; his right hand is ready. Like a foe he has slain all who were pleasing to the eye; he has poured out his wrath like fire on the tent of the Daughter of Zion.

Lamentations 2:5 The Lord is like an enemy; he has swallowed up Israel. He has swallowed up all her palaces and destroyed her strongholds. He has multiplied mourning and lamentation for the Daughter of Judah.

Lamentations 2:6 He has laid waste his dwelling like a garden; he has destroyed his place of meeting. The LORD has made Zion forget her appointed feasts and her Sabbaths; in his fierce anger he has spurned both king and priest.

Lamentations 2:7 The Lord has rejected his altar and abandoned his sanctuary. He has handed over to the enemy the walls of her palaces; they have raised a shout in the house of the LORD as on the day of an appointed feast.

Lamentations 2:8 The LORD determined to tear down the wall around the Daughter of Zion. He stretched out a measuring line and did not withhold his hand from destroying. He made ramparts and walls lament; together they wasted away.

Lamentations 2:9 Her gates have sunk into the ground; their bars he has broken and destroyed. Her king and her princes are exiled among the nations, the law is no more, and her prophets no longer find visions from the LORD.

Lamentations 2:10 The elders of the Daughter of Zion sit on the ground in silence; they have sprinkled dust on their heads and put on sackcloth. The young women of Jerusalem have bowed their heads to the ground.

Lamentations 2:11 My eyes fail from weeping, I am in torment within, my heart is poured out on the ground because my people are destroyed, because children and infants faint in the streets of the city.

Lamentations 2:12 They say to their mothers, “Where is bread and wine?” as they faint like wounded men in the streets of the city, as their lives ebb away in their mothers’ arms.

Lamentations 2:13 What can I say for you? With what can I compare you, O Daughter of Jerusalem? To what can I liken you, that I may comfort you, O Virgin Daughter of Zion? Your wound is as deep as the sea. Who can heal you?

Lamentations 2:14 The visions of your prophets were false and worthless; they did not expose your sin to ward off your captivity. The oracles they gave you were false and misleading.

Lamentations 2:15 All who pass your way clap their hands at you; they scoff and shake their heads at the Daughter of Jerusalem: “Is this the city that was called the perfection of beauty, the joy of the whole earth?”

Lamentations 2:16 All your enemies open their mouths wide against you; they scoff and gnash their teeth and say, “We have swallowed her up. This is the day we have waited for; we have lived to see it.”

Lamentations 2:17 The LORD has done what he planned; he has fulfilled his word, which he decreed long ago. He has overthrown you without pity, he has let the enemy gloat over you, he has exalted the horn of your foes.

Lamentations 2:18 The hearts of the people cry out to the Lord. O wall of the Daughter of Zion, let your tears flow like a river day and night; give yourself no relief, your eyes no rest.

Lamentations 2:19 Arise, cry out in the night, as the watches of the night begin; pour out your heart like water in the presence of the Lord. Lift up your hands to him for the lives of your children, who faint from hunger at the head of every street.

Lamentations 2:20 “Look, O LORD, and consider: Whom have you ever treated like this? Should women eat their offspring, the children they have cared for? Should priest and prophet be killed in the sanctuary of the Lord?

Lamentations 2:21 “Young and old lie together in the dust of the streets; my young men and maidens have fallen by the sword. You have slain them in the day of your anger; you have slaughtered them without pity.

Lamentations 2:22 “As you summon to a feast day, so you summoned against me terrors on every side. In the day of the LORD’s anger no one escaped or survived; those I cared for and reared, my enemy has destroyed.”

Lamentations 3:1 I am the man who has seen affliction by the rod of his wrath.

Lamentations 3:2 He has driven me away and made me walk in darkness rather than light;

Lamentations 3:3 indeed, he has turned his hand against me again and again, all day long.

Lamentations 3:4 He has made my skin and my flesh grow old and has broken my bones.

Lamentations 3:5 He has besieged me and surrounded me with bitterness and hardship.

Lamentations 3:6 He has made me dwell in darkness like those long dead.

Lamentations 3:7 He has walled me in so I cannot escape; he has weighed me down with chains.

Lamentations 3:8 Even when I call out or cry for help, he shuts out my prayer.

Lamentations 3:9 He has barred my way with blocks of stone; he has made my paths crooked.

Lamentations 3:10 Like a bear lying in wait, like a lion in hiding,

Lamentations 3:11 he dragged me from the path and mangled me and left me without help.

Lamentations 3:12 He drew his bow and made me the target for his arrows.

Lamentations 3:13 He pierced my heart with arrows from his quiver.

Lamentations 3:14 I became the laughingstock of all my people; they mock me in song all day long.

Lamentations 3:15 He has filled me with bitter herbs and sated me with gall.

Lamentations 3:16 He has broken my teeth with gravel; he has trampled me in the dust.

Lamentations 3:17 I have been deprived of peace; I have forgotten what prosperity is.

Lamentations 3:18 So I say, “My splendor is gone and all that I had hoped from the LORD.”

Lamentations 3:19 I remember my affliction and my wandering, the bitterness and the gall.

Lamentations 3:20 I well remember them, and my soul is downcast within me.

Lamentations 3:21 Yet this I call to mind and therefore I have hope:

Lamentations 3:22 Because of the LORD’s great love we are not consumed, for his compassions never fail.

Lamentations 3:23 They are new every morning; great is your faithfulness.

Lamentations 3:24 I say to myself, “The LORD is my portion; therefore I will wait for him.”

Lamentations 3:25 The LORD is good to those whose hope is in him, to the one who seeks him;

Lamentations 3:26 it is good to wait quietly for the salvation of the LORD.

Lamentations 3:27 It is good for a man to bear the yoke while he is young.

Lamentations 3:28 Let him sit alone in silence, for the LORD has laid it on him.

Lamentations 3:29 Let him bury his face in the dust— there may yet be hope.

Lamentations 3:30 Let him offer his cheek to one who would strike him, and let him be filled with disgrace.

Lamentations 3:31 For men are not cast off by the Lord forever.

Lamentations 3:32 Though he brings grief, he will show compassion, so great is his unfailing love.

Lamentations 3:33 For he does not willingly bring affliction or grief to the children of men.

Lamentations 3:34 To crush underfoot all prisoners in the land,

Lamentations 3:35 to deny a man his rights before the Most High,

Lamentations 3:36 to deprive a man of justice— would not the Lord see such things?

Lamentations 3:37 Who can speak and have it happen if the Lord has not decreed it?

Lamentations 3:38 Is it not from the mouth of the Most High that both calamities and good things come?

Lamentations 3:39 Why should any living man complain when punished for his sins?

Lamentations 3:40 Let us examine our ways and test them, and let us return to the LORD.

Lamentations 3:41 Let us lift up our hearts and our hands to God in heaven, and say:

Lamentations 3:42 “We have sinned and rebelled and you have not forgiven.

Lamentations 3:43 “You have covered yourself with anger and pursued us; you have slain without pity.

Lamentations 3:44 You have covered yourself with a cloud so that no prayer can get through.

Lamentations 3:45 You have made us scum and refuse among the nations.

Lamentations 3:46 “All our enemies have opened their mouths wide against us.

Lamentations 3:47 We have suffered terror and pitfalls, ruin and destruction.”

Lamentations 3:48 Streams of tears flow from my eyes because my people are destroyed.

Lamentations 3:49 My eyes will flow unceasingly, without relief,

Lamentations 3:50 until the LORD looks down from heaven and sees.

Lamentations 3:51 What I see brings grief to my soul because of all the women of my city.

Lamentations 3:52 Those who were my enemies without cause hunted me like a bird.

Lamentations 3:53 They tried to end my life in a pit and threw stones at me;

Lamentations 3:54 the waters closed over my head, and I thought I was about to be cut off.

Lamentations 3:55 I called on your name, O LORD, from the depths of the pit.

Lamentations 3:56 You heard my plea: “Do not close your ears to my cry for relief.”

Lamentations 3:57 You came near when I called you, and you said, “Do not fear.”

Lamentations 3:58 O Lord, you took up my case; you redeemed my life.

Lamentations 3:59 You have seen, O LORD, the wrong done to me. Uphold my cause!

Lamentations 3:60 You have seen the depth of their vengeance, all their plots against me.

Lamentations 3:61 O LORD, you have heard their insults, all their plots against me—

Lamentations 3:62 what my enemies whisper and mutter against me all day long.

Lamentations 3:63 Look at them! Sitting or standing, they mock me in their songs.

Lamentations 3:64 Pay them back what they deserve, O LORD, for what their hands have done.

Lamentations 3:65 Put a veil over their hearts, and may your curse be on them!

Lamentations 3:66 Pursue them in anger and destroy them from under the heavens of the LORD.

Lamentations 4:1 How the gold has lost its luster, the fine gold become dull! The sacred gems are scattered at the head of every street.

Lamentations 4:2 How the precious sons of Zion, once worth their weight in gold, are now considered as pots of clay, the work of a potter’s hands!

Lamentations 4:3 Even jackals offer their breasts to nurse their young, but my people have become heartless like ostriches in the desert.

Lamentations 4:4 Because of thirst the infant’s tongue sticks to the roof of its mouth; the children beg for bread, but no one gives it to them.

Lamentations 4:5 Those who once ate delicacies are destitute in the streets. Those nurtured in purple now lie on ash heaps.

Lamentations 4:6 The punishment of my people is greater than that of Sodom, which was overthrown in a moment without a hand turned to help her.

Lamentations 4:7 Their princes were brighter than snow and whiter than milk, their bodies more ruddy than rubies, their appearance like sapphires.

Lamentations 4:8 But now they are blacker than soot; they are not recognized in the streets. Their skin has shriveled on their bones; it has become as dry as a stick.

Lamentations 4:9 Those killed by the sword are better off than those who die of famine; racked with hunger, they waste away for lack of food from the field.

Lamentations 4:10 With their own hands compassionate women have cooked their own children, who became their food when my people were destroyed.

Lamentations 4:11 The LORD has given full vent to his wrath; he has poured out his fierce anger. He kindled a fire in Zion that consumed her foundations.

Lamentations 4:12 The kings of the earth did not believe, nor did any of the world’s people, that enemies and foes could enter the gates of Jerusalem.

Lamentations 4:13 But it happened because of the sins of her prophets and the iniquities of her priests, who shed within her the blood of the righteous.

Lamentations 4:14 Now they grope through the streets like men who are blind. They are so defiled with blood that no one dares to touch their garments.

Lamentations 4:15 “Go away! You are unclean!” men cry to them. “Away! Away! Don’t touch us!” When they flee and wander about, people among the nations say, “They can stay here no longer.”

Lamentations 4:16 The LORD himself has scattered them; he no longer watches over them. The priests are shown no honor, the elders no favor.

Lamentations 4:17 Moreover, our eyes failed, looking in vain for help; from our towers we watched for a nation that could not save us.

Lamentations 4:18 Men stalked us at every step, so we could not walk in our streets. Our end was near, our days were numbered, for our end had come.

Lamentations 4:19 Our pursuers were swifter than eagles in the sky; they chased us over the mountains and lay in wait for us in the desert.

Lamentations 4:20 The LORD's anointed, our very life breath, was caught in their traps. We thought that under his shadow we would live among the nations.

Lamentations 4:21 Rejoice and be glad, O Daughter of Edom, you who live in the land of Uz. But to you also the cup will be passed; you will be drunk and stripped naked.

Lamentations 4:22 O Daughter of Zion, your punishment will end; he will not prolong your exile. But, O Daughter of Edom, he will punish your sin and expose your wickedness.

Lamentations 5:1 Remember, O LORD, what has happened to us; look, and see our disgrace.

Lamentations 5:2 Our inheritance has been turned over to aliens, our homes to foreigners.

Lamentations 5:3 We have become orphans and fatherless, our mothers like widows.

Lamentations 5:4 We must buy the water we drink; our wood can be had only at a price.

Lamentations 5:5 Those who pursue us are at our heels; we are weary and find no rest.

Lamentations 5:6 We submitted to Egypt and Assyria to get enough bread.

Lamentations 5:7 Our fathers sinned and are no more, and we bear their punishment.

Lamentations 5:8 Slaves rule over us, and there is none to free us from their hands.

Lamentations 5:9 We get our bread at the risk of our lives because of the sword in the desert.

Lamentations 5:10 Our skin is hot as an oven, feverish from hunger.

Lamentations 5:11 Women have been ravished in Zion, and virgins in the towns of Judah.

Lamentations 5:12 Princes have been hung up by their hands; elders are shown no respect.

Lamentations 5:13 Young men toil at the millstones; boys stagger under loads of wood.

Lamentations 5:14 The elders are gone from the city gate; the young men have stopped their music.

Lamentations 5:15 Joy is gone from our hearts; our dancing has turned to mourning.

Lamentations 5:16 The crown has fallen from our head. Woe to us, for we have sinned!

Lamentations 5:17 Because of this our hearts are faint, because of these things our eyes grow dim

Lamentations 5:18 for Mount Zion, which lies desolate, with jackals prowling over it.

Lamentations 5:19 You, O LORD, reign forever; your throne endures from generation to generation.

Lamentations 5:20 Why do you always forget us? Why do you forsake us so long?

Lamentations 5:21 Restore us to yourself, O LORD, that we may return; renew our days as of old

Lamentations 5:22 unless you have utterly rejected us and are angry with us beyond measure.

Ezekiel

1:1 In the thirtieth year, in the fourth month on the fifth day, while I was among the exiles by the Kebar River, the heavens were opened and I saw visions of God.

Ezekiel 1:2 On the fifth of the month— it was the fifth year of the exile of King Jehoiachin—

Ezekiel 1:3 the word of the LORD came to Ezekiel the priest, the son of Buzi, by the Kebar River in the land of the Babylonians. There the hand of the LORD was upon him.

Ezekiel 1:4 I looked, and I saw a windstorm coming out of the north— an immense cloud with flashing lightning and surrounded by brilliant light. The center of the fire looked like glowing metal,

Ezekiel 1:5 and in the fire was what looked like four living creatures. In appearance their form was that of a man,

Ezekiel 1:6 but each of them had four faces and four wings.

Ezekiel 1:7 Their legs were straight; their feet were like those of a calf and gleamed like burnished bronze.

Ezekiel 1:8 Under their wings on their four sides they had the hands of a man. All four of them had faces and wings,

Ezekiel 1:9 and their wings touched one another. Each one went straight ahead; they did not turn as they moved.

Ezekiel 1:10 Their faces looked like this: Each of the four had the face of a man, and on the right side each had the face of a lion, and on the left the face of an ox; each also had the face of an eagle.

Ezekiel 1:11 Such were their faces. Their wings were spread out upward; each had two wings, one touching the wing of another creature on either side, and two wings covering its body.

Ezekiel 1:12 Each one went straight ahead. Wherever the spirit would go, they would go, without turning as they went.

Ezekiel 1:13 The appearance of the living creatures was like burning coals of fire or like torches. Fire moved back and forth among the creatures; it was bright, and lightning flashed out of it.

Ezekiel 1:14 The creatures sped back and forth like flashes of lightning.

Ezekiel 1:15 As I looked at the living creatures, I saw a wheel on the ground beside each creature with its four faces.

Ezekiel 1:16 This was the appearance and structure of the wheels: They sparkled like chrysolite, and all four looked alike. Each appeared to be made like a wheel intersecting a wheel.

Ezekiel 1:17 As they moved, they would go in any one of the four directions the creatures faced; the wheels did not turn about as the creatures went.

Ezekiel 1:18 Their rims were high and awesome, and all four rims were full of eyes all around.

Ezekiel 1:19 When the living creatures moved, the wheels beside them moved; and when the living creatures rose from the ground, the wheels also rose.

Ezekiel 1:20 Wherever the spirit would go, they would go, and the wheels would rise along with them, because the spirit of the living creatures was in the wheels.

Ezekiel 1:21 When the creatures moved, they also moved; when the creatures stood still, they also stood still; and when the creatures rose from the ground, the wheels rose along with them, because the spirit of the living creatures was in the wheels.

Ezekiel 1:22 Spread out above the heads of the living creatures was what looked like an expanse, sparkling like ice, and awesome.

Ezekiel 1:23 Under the expanse their wings were stretched out one toward the other, and each had two wings covering its body.

Ezekiel 1:24 When the creatures moved, I heard the sound of their wings, like the roar of rushing waters, like the voice of the Almighty, like the tumult of an army. When they stood still, they lowered their wings.

Ezekiel 1:25 Then there came a voice from above the expanse over their heads as they stood with lowered wings.

Ezekiel 1:26 Above the expanse over their heads was what looked like a throne of sapphire, and high above on the throne was a figure like that of a man.

Ezekiel 1:27 I saw that from what appeared to be his waist up he looked like glowing metal, as if full of fire, and that from there down he looked like fire; and brilliant light surrounded him.

Ezekiel 1:28 Like the appearance of a rainbow in the clouds on a rainy day, so was the radiance around him. This was the appearance of the likeness of the glory of the LORD. When I saw it, I fell facedown, and I heard the voice of one speaking.

Ezekiel 2:1 He said to me, “Son of man, stand up on your feet and I will speak to you.”

Ezekiel 2:2 As he spoke, the Spirit came into me and raised me to my feet, and I heard him speaking to me.

Ezekiel 2:3 He said: “Son of man, I am sending you to the Israelites, to a rebellious nation that has rebelled against me; they and their fathers have been in revolt against me to this very day.

Ezekiel 2:4 The people to whom I am sending you are obstinate and stubborn. Say to them, ‘This is what the Sovereign LORD says.’

Ezekiel 2:5 And whether they listen or fail to listen— for they are a rebellious house— they will know that a prophet has been among them.

Ezekiel 2:6 And you, son of man, do not be afraid of them or their words. Do not be afraid, though briers and thorns are all around you and you live among scorpions. Do not be afraid of what they say or terrified by them, though they are a rebellious house.

Ezekiel 2:7 You must speak my words to them, whether they listen or fail to listen, for they are rebellious.

Ezekiel 2:8 But you, son of man, listen to what I say to you. Do not rebel like that rebellious house; open your mouth and eat what I give you.”

Ezekiel 2:9 Then I looked, and I saw a hand stretched out to me. In it was a scroll,

Ezekiel 2:10 which he unrolled before me. On both sides of it were written words of lament and mourning and woe.

Ezekiel 3:1 And he said to me, “Son of man, eat what is before you, eat this scroll; then go and speak to the house of Israel.”

Ezekiel 3:2 So I opened my mouth, and he gave me the scroll to eat.

Ezekiel 3:3 Then he said to me, “Son of man, eat this scroll I am giving you and fill your stomach with it.” So I ate it, and it tasted as sweet as honey in my mouth.

Ezekiel 3:4 He then said to me: “Son of man, go now to the house of Israel and speak my words to them.

Ezekiel 3:5 You are not being sent to a people of obscure speech and difficult language, but to the house of Israel—

Ezekiel 3:6 not to many peoples of obscure speech and difficult language, whose words you cannot understand. Surely if I had sent you to them, they would have listened to you.

Ezekiel 3:7 But the house of Israel is not willing to listen to you because they are not willing to listen to me, for the whole house of Israel is hardened and obstinate.

Ezekiel 3:8 But I will make you as unyielding and hardened as they are.

Ezekiel 3:9 I will make your forehead like the hardest stone, harder than flint. Do not be afraid of them or terrified by them, though they are a rebellious house.”

Ezekiel 3:10 And he said to me, “Son of man, listen carefully and take to heart all the words I speak to you.

Ezekiel 3:11 Go now to your countrymen in exile and speak to them. Say to them, ‘This is what the Sovereign LORD says,’ whether they listen or fail to listen.”

Ezekiel 3:12 Then the Spirit lifted me up, and I heard behind me a loud rumbling sound— May the glory of the LORD be praised in his dwelling place!—

Ezekiel 3:13 the sound of the wings of the living creatures brushing against each other and the sound of the wheels beside them, a loud rumbling sound.

Ezekiel 3:14 The Spirit then lifted me up and took me away, and I went in bitterness and in the anger of my spirit, with the strong hand of the LORD upon me.

Ezekiel 3:15 I came to the exiles who lived at Tel Abib near the Kebar River. And there, where they were living, I sat among them for seven days— overwhelmed.

Ezekiel 3:16 At the end of seven days the word of the LORD came to me:

Ezekiel 3:17 “Son of man, I have made you a watchman for the house of Israel; so hear the word I speak and give them warning from me.

Ezekiel 3:18 When I say to a wicked man, ‘You will surely die,’ and you do not warn him or speak out to dissuade him from his evil ways in order to save his life, that wicked man will die for his sin, and I will hold you accountable for his blood.

Ezekiel 3:19 But if you do warn the wicked man and he does not turn from his wickedness or from his evil ways, he will die for his sin; but you will have saved yourself.

Ezekiel 3:20 “Again, when a righteous man turns from his righteousness and does evil, and I put a stumbling block before him, he will die. Since you did not warn him, he will die for his sin. The righteous things he did will not be remembered, and I will hold you accountable for his blood.

Ezekiel 3:21 But if you do warn the righteous man not to sin and he does not sin, he will surely live because he took warning, and you will have saved yourself.”

Ezekiel 3:22 The hand of the LORD was upon me there, and he said to me, “Get up and go out to the plain, and there I will speak to you.”

Ezekiel 3:23 So I got up and went out to the plain. And the glory of the LORD was standing there, like the glory I had seen by the Kebar River, and I fell facedown.

Ezekiel 3:24 Then the Spirit came into me and raised me to my feet. He spoke to me and said: “Go, shut yourself inside your house.

Ezekiel 3:25 And you, son of man, they will tie with ropes; you will be bound so that you cannot go out among the people.

Ezekiel 3:26 I will make your tongue stick to the roof of your mouth so that you will be silent and unable to rebuke them, though they are a rebellious house.

Ezekiel 3:27 But when I speak to you, I will open your mouth and you shall say to them, ‘This is what the Sovereign LORD says.’ Whoever will listen let him listen, and whoever will refuse let him refuse; for they are a rebellious house.

Ezekiel 4:1 “Now, son of man, take a clay tablet, put it in front of you and draw the city of Jerusalem on it.

Ezekiel 4:2 Then lay siege to it: Erect siege works against it, build a ramp up to it, set up camps against it and put battering rams around it.

Ezekiel 4:3 Then take an iron pan, place it as an iron wall between you and the city and turn your face toward it. It will be under siege, and you shall besiege it. This will be a sign to the house of Israel.

Ezekiel 4:4 “Then lie on your left side and put the sin of the house of Israel upon yourself. You are to bear their sin for the number of days you lie on your side.

Ezekiel 4:5 I have assigned you the same number of days as the years of their sin. So for 390 days you will bear the sin of the house of Israel.

Ezekiel 4:6 “After you have finished this, lie down again, this time on your right side, and bear the sin of the house of Judah. I have assigned you 40 days, a day for each year.

Ezekiel 4:7 Turn your face toward the siege of Jerusalem and with bared arm prophesy against her.

Ezekiel 4:8 I will tie you up with ropes so that you cannot turn from one side to the other until you have finished the days of your siege.

Ezekiel 4:9 “Take wheat and barley, beans and lentils, millet and spelt; put them in a storage jar and use them to make bread for yourself. You are to eat it during the 390 days you lie on your side.

Ezekiel 4:10 Weigh out twenty shekels of food to eat each day and eat it at set times.

Ezekiel 4:11 Also measure out a sixth of a hin of water and drink it at set times.

Ezekiel 4:12 Eat the food as you would a barley cake; bake it in the sight of the people, using human excrement for fuel."

Ezekiel 4:13 The LORD said, "In this way the people of Israel will eat defiled food among the nations where I will drive them."

Ezekiel 4:14 Then I said, "Not so, Sovereign LORD! I have never defiled myself. From my youth until now I have never eaten anything found dead or torn by wild animals. No unclean meat has ever entered my mouth."

Ezekiel 4:15 "Very well," he said, "I will let you bake your bread over cow manure instead of human excrement."

Ezekiel 4:16 He then said to me: "Son of man, I will cut off the supply of food in Jerusalem. The people will eat rationed food in anxiety and drink rationed water in despair,

Ezekiel 4:17 for food and water will be scarce. They will be appalled at the sight of each other and will waste away because of their sin.

Ezekiel 5:1 "Now, son of man, take a sharp sword and use it as a barber's razor to shave your head and your beard. Then take a set of scales and divide up the hair.

Ezekiel 5:2 When the days of your siege come to an end, burn a third of the hair with fire inside the city. Take a third and strike it with the sword all around the city. And scatter a third to the wind. For I will pursue them with drawn sword.

Ezekiel 5:3 But take a few strands of hair and tuck them away in the folds of your garment.

Ezekiel 5:4 Again, take a few of these and throw them into the fire and burn them up. A fire will spread from there to the whole house of Israel.

Ezekiel 5:5 "This is what the Sovereign LORD says: This is Jerusalem, which I have set in the center of the nations, with countries all around her.

Ezekiel 5:6 Yet in her wickedness she has rebelled against my laws and decrees more than the nations and countries around her. She has rejected my laws and has not followed my decrees.

Ezekiel 5:7 "Therefore this is what the Sovereign LORD says: You have been more unruly than the nations around you and have not followed my decrees or kept my laws. You have not even conformed to the standards of the nations around you.

Ezekiel 5:8 "Therefore this is what the Sovereign LORD says: I myself am against you, Jerusalem, and I will inflict punishment on you in the sight of the nations.

Ezekiel 5:9 Because of all your detestable idols, I will do to you what I have never done before and will never do again.

Ezekiel 5:10 Therefore in your midst fathers will eat their children, and children will eat their fathers. I will inflict punishment on you and will scatter all your survivors to the winds.

Ezekiel 5:11 Therefore as surely as I live, declares the Sovereign LORD, because you have defiled my sanctuary with all your vile images and detestable practices, I myself will withdraw my favor; I will not look on you with pity or spare you.

Ezekiel 5:12 A third of your people will die of the plague or perish by famine inside you; a third will fall by the sword outside your walls; and a third I will scatter to the winds and pursue with drawn sword.

Ezekiel 5:13 “Then my anger will cease and my wrath against them will subside, and I will be avenged. And when I have spent my wrath upon them, they will know that I the LORD have spoken in my zeal.

Ezekiel 5:14 “I will make you a ruin and a reproach among the nations around you, in the sight of all who pass by.

Ezekiel 5:15 You will be a reproach and a taunt, a warning and an object of horror to the nations around you when I inflict punishment on you in anger and in wrath and with stinging rebuke. I the LORD have spoken.

Ezekiel 5:16 When I shoot at you with my deadly and destructive arrows of famine, I will shoot to destroy you. I will bring more and more famine upon you and cut off your supply of food.

Ezekiel 5:17 I will send famine and wild beasts against you, and they will leave you childless. Plague and bloodshed will sweep through you, and I will bring the sword against you. I the LORD have spoken.”

Ezekiel 6:1 The word of the LORD came to me:

Ezekiel 6:2 “Son of man, set your face against the mountains of Israel; prophesy against them

Ezekiel 6:3 and say: ‘O mountains of Israel, hear the word of the Sovereign LORD. This is what the Sovereign LORD says to the mountains and hills, to the ravines and valleys: I am about to bring a sword against you, and I will destroy your high places.

Ezekiel 6:4 Your altars will be demolished and your incense altars will be smashed; and I will slay your people in front of your idols.

Ezekiel 6:5 I will lay the dead bodies of the Israelites in front of their idols, and I will scatter your bones around your altars.

Ezekiel 6:6 Wherever you live, the towns will be laid waste and the high places demolished, so that your altars will be laid waste and devastated, your idols smashed and ruined, your incense altars broken down, and what you have made wiped out.

Ezekiel 6:7 Your people will fall slain among you, and you will know that I am the LORD.

Ezekiel 6:8 "'But I will spare some, for some of you will escape the sword when you are scattered among the lands and nations.

Ezekiel 6:9 Then in the nations where they have been carried captive, those who escape will remember me— how I have been grieved by their adulterous hearts, which have turned away from me, and by their eyes, which have lusted after their idols. They will loathe themselves for the evil they have done and for all their detestable practices.

Ezekiel 6:10 And they will know that I am the LORD; I did not threaten in vain to bring this calamity on them.

Ezekiel 6:11 "'This is what the Sovereign LORD says: Strike your hands together and stamp your feet and cry out "Alas!" because of all the wicked and detestable practices of the house of Israel, for they will fall by the sword, famine and plague.

Ezekiel 6:12 He that is far away will die of the plague, and he that is near will fall by the sword, and he that survives and is spared will die of famine. So will I spend my wrath upon them.

Ezekiel 6:13 And they will know that I am the LORD, when their people lie slain among their idols around their altars, on every high hill and on all the mountaintops, under every spreading tree and every leafy oak— places where they offered fragrant incense to all their idols.

Ezekiel 6:14 And I will stretch out my hand against them and make the land a desolate waste from the desert to Diblah—wherever they live. Then they will know that I am the LORD.'"

Ezekiel 7:1 The word of the LORD came to me:

Ezekiel 7:2 "Son of man, this is what the Sovereign LORD says to the land of Israel: The end! The end has come upon the four corners of the land.

Ezekiel 7:3 The end is now upon you and I will unleash my anger against you. I will judge you according to your conduct and repay you for all your detestable practices.

Ezekiel 7:4 I will not look on you with pity or spare you; I will surely repay you for your conduct and the detestable practices among you. Then you will know that I am the LORD.

Ezekiel 7:5 "This is what the Sovereign LORD says: Disaster! An unheard-of disaster is coming.

Ezekiel 7:6 The end has come! The end has come! It has roused itself against you. It has come!

Ezekiel 7:7 Doom has come upon you— you who dwell in the land. The time has come, the day is near; there is panic, not joy, upon the mountains.

Ezekiel 7:8 I am about to pour out my wrath on you and spend my anger against you; I will judge you according to your conduct and repay you for all your detestable practices.

Ezekiel 7:9 I will not look on you with pity or spare you; I will repay you in accordance with your conduct and the detestable practices among you. Then you will know that it is I the LORD who strikes the blow.

Ezekiel 7:10 “The day is here! It has come! Doom has burst forth, the rod has budded, arrogance has blossomed!

Ezekiel 7:11 Violence has grown into a rod to punish wickedness; none of the people will be left, none of that crowd— no wealth, nothing of value.

Ezekiel 7:12 The time has come, the day has arrived. Let not the buyer rejoice nor the seller grieve, for wrath is upon the whole crowd.

Ezekiel 7:13 The seller will not recover the land he has sold as long as both of them live, for the vision concerning the whole crowd will not be reversed. Because of their sins, not one of them will preserve his life.

Ezekiel 7:14 Though they blow the trumpet and get everything ready, no one will go into battle, for my wrath is upon the whole crowd.

Ezekiel 7:15 “Outside is the sword, inside are plague and famine; those in the country will die by the sword, and those in the city will be devoured by famine and plague.

Ezekiel 7:16 All who survive and escape will be in the mountains, moaning like doves of the valleys, each because of his sins.

Ezekiel 7:17 Every hand will go limp, and every knee will become as weak as water.

Ezekiel 7:18 They will put on sackcloth and be clothed with terror. Their faces will be covered with shame and their heads will be shaved.

Ezekiel 7:19 They will throw their silver into the streets, and their gold will be an unclean thing. Their silver and gold will not be able to save them in the day of the LORD’s wrath. They will not satisfy their hunger or fill their stomachs with it, for it has made them stumble into sin.

Ezekiel 7:20 They were proud of their beautiful jewelry and used it to make their detestable idols and vile images. Therefore I will turn these into an unclean thing for them.

Ezekiel 7:21 I will hand it all over as plunder to foreigners and as loot to the wicked of the earth, and they will defile it.

Ezekiel 7:22 I will turn my face away from them, and they will desecrate my treasured place; robbers will enter it and desecrate it.

Ezekiel 7:23 “Prepare chains, because the land is full of bloodshed and the city is full of violence.

Ezekiel 7:24 I will bring the most wicked of the nations to take possession of their houses; I will put an end to the pride of the mighty, and their sanctuaries will be desecrated.

Ezekiel 7:25 When terror comes, they will seek peace, but there will be none.

Ezekiel 7:26 Calamity upon calamity will come, and rumor upon rumor. They will try to get a vision from the prophet; the teaching of the law by the priest will be lost, as will the counsel of the elders.

Ezekiel 7:27 The king will mourn, the prince will be clothed with despair, and the hands of the people of the land will tremble. I will deal with them according to their conduct, and by their own standards I will judge them. Then they will know that I am the LORD."

Ezekiel 8:1 In the sixth year, in the sixth month on the fifth day, while I was sitting in my house and the elders of Judah were sitting before me, the hand of the Sovereign LORD came upon me there.

Ezekiel 8:2 I looked, and I saw a figure like that of a man. From what appeared to be his waist down he was like fire, and from there up his appearance was as bright as glowing metal.

Ezekiel 8:3 He stretched out what looked like a hand and took me by the hair of my head. The Spirit lifted me up between earth and heaven and in visions of God he took me to Jerusalem, to the entrance to the north gate of the inner court, where the idol that provokes to jealousy stood.

Ezekiel 8:4 And there before me was the glory of the God of Israel, as in the vision I had seen in the plain.

Ezekiel 8:5 Then he said to me, "Son of man, look toward the north." So I looked, and in the entrance north of the gate of the altar I saw this idol of jealousy.

Ezekiel 8:6 And he said to me, "Son of man, do you see what they are doing— the utterly detestable things the house of Israel is doing here, things that will drive me far from my sanctuary? But you will see things that are even more detestable."

Ezekiel 8:7 Then he brought me to the entrance to the court. I looked, and I saw a hole in the wall.

Ezekiel 8:8 He said to me, "Son of man, now dig into the wall." So I dug into the wall and saw a doorway there.

Ezekiel 8:9 And he said to me, "Go in and see the wicked and detestable things they are doing here."

Ezekiel 8:10 So I went in and looked, and I saw portrayed all over the walls all kinds of crawling things and detestable animals and all the idols of the house of Israel.

Ezekiel 8:11 In front of them stood seventy elders of the house of Israel, and Jaazaniah son of Shaphan was standing among them. Each had a censer in his hand, and a fragrant cloud of incense was rising.

Ezekiel 8:12 He said to me, “Son of man, have you seen what the elders of the house of Israel are doing in the darkness, each at the shrine of his own idol? They say, ‘The LORD does not see us; the LORD has forsaken the land.’“

Ezekiel 8:13 Again, he said, “You will see them doing things that are even more detestable.”

Ezekiel 8:14 Then he brought me to the entrance to the north gate of the house of the LORD, and I saw women sitting there, mourning for Tammuz.

Ezekiel 8:15 He said to me, “Do you see this, son of man? You will see things that are even more detestable than this.”

Ezekiel 8:16 He then brought me into the inner court of the house of the LORD, and there at the entrance to the temple, between the portico and the altar, were about twenty-five men. With their backs toward the temple of the LORD and their faces toward the east, they were bowing down to the sun in the east.

Ezekiel 8:17 He said to me, “Have you seen this, son of man? Is it a trivial matter for the house of Judah to do the detestable things they are doing here? Must they also fill the land with violence and continually provoke me to anger? Look at them putting the branch to their nose!

Ezekiel 8:18 Therefore I will deal with them in anger; I will not look on them with pity or spare them. Although they shout in my ears, I will not listen to them.”

Ezekiel 9:1 Then I heard him call out in a loud voice, “Bring the guards of the city here, each with a weapon in his hand.”

Ezekiel 9:2 And I saw six men coming from the direction of the upper gate, which faces north, each with a deadly weapon in his hand. With them was a man clothed in linen who had a writing kit at his side. They came in and stood beside the bronze altar.

Ezekiel 9:3 Now the glory of the God of Israel went up from above the cherubim, where it had been, and moved to the threshold of the temple. Then the LORD called to the man clothed in linen who had the writing kit at his side

Ezekiel 9:4 and said to him, “Go throughout the city of Jerusalem and put a mark on the foreheads of those who grieve and lament over all the detestable things that are done in it.”

Ezekiel 9:5 As I listened, he said to the others, “Follow him through the city and kill, without showing pity or compassion.

Ezekiel 9:6 Slaughter old men, young men and maidens, women and children, but do not touch anyone who has the mark. Begin at my sanctuary.” So they began with the elders who were in front of the temple.

Ezekiel 9:7 Then he said to them, “Defile the temple and fill the courts with the slain. Go!” So they went out and began killing throughout the city.

Ezekiel 9:8 While they were killing and I was left alone, I fell facedown, crying out, “Ah, Sovereign LORD! Are you going to destroy the entire remnant of Israel in this outpouring of your wrath on Jerusalem?”

Ezekiel 9:9 He answered me, “The sin of the house of Israel and Judah is exceedingly great; the land is full of bloodshed and the city is full of injustice. They say, ‘The LORD has forsaken the land; the LORD does not see.’

Ezekiel 9:10 So I will not look on them with pity or spare them, but I will bring down on their own heads what they have done.”

Ezekiel 9:11 Then the man in linen with the writing kit at his side brought back word, saying, “I have done as you commanded.”

Ezekiel 10:1 I looked, and I saw the likeness of a throne of sapphire above the expanse that was over the heads of the cherubim.

Ezekiel 10:2 The LORD said to the man clothed in linen, “Go in among the wheels beneath the cherubim. Fill your hands with burning coals from among the cherubim and scatter them over the city.” And as I watched, he went in.

Ezekiel 10:3 Now the cherubim were standing on the south side of the temple when the man went in, and a cloud filled the inner court.

Ezekiel 10:4 Then the glory of the LORD rose from above the cherubim and moved to the threshold of the temple. The cloud filled the temple, and the court was full of the radiance of the glory of the LORD.

Ezekiel 10:5 The sound of the wings of the cherubim could be heard as far away as the outer court, like the voice of God Almighty when he speaks.

Ezekiel 10:6 When the LORD commanded the man in linen, “Take fire from among the wheels, from among the cherubim,” the man went in and stood beside a wheel.

Ezekiel 10:7 Then one of the cherubim reached out his hand to the fire that was among them. He took up some of it and put it into the hands of the man in linen, who took it and went out.

Ezekiel 10:8 (Under the wings of the cherubim could be seen what looked like the hands of a man.)

Ezekiel 10:9 I looked, and I saw beside the cherubim four wheels, one beside each of the cherubim; the wheels sparkled like chrysolite.

Ezekiel 10:10 As for their appearance, the four of them looked alike; each was like a wheel intersecting a wheel.

Ezekiel 10:11 As they moved, they would go in any one of the four directions the cherubim faced; the wheels did not turn about as the cherubim went. The cherubim went in whatever direction the head faced, without turning as they went.

Ezekiel 10:12 Their entire bodies, including their backs, their hands and their wings, were completely full of eyes, as were their four wheels.

Ezekiel 10:13 I heard the wheels being called “the whirling wheels.”

Ezekiel 10:14 Each of the cherubim had four faces: One face was that of a cherub, the second the face of a man, the third the face of a lion, and the fourth the face of an eagle.

Ezekiel 10:15 Then the cherubim rose upward. These were the living creatures I had seen by the Kebar River.

Ezekiel 10:16 When the cherubim moved, the wheels beside them moved; and when the cherubim spread their wings to rise from the ground, the wheels did not leave their side.

Ezekiel 10:17 When the cherubim stood still, they also stood still; and when the cherubim rose, they rose with them, because the spirit of the living creatures was in them.

Ezekiel 10:18 Then the glory of the LORD departed from over the threshold of the temple and stopped above the cherubim.

Ezekiel 10:19 While I watched, the cherubim spread their wings and rose from the ground, and as they went, the wheels went with them. They stopped at the entrance to the east gate of the LORD’s house, and the glory of the God of Israel was above them.

Ezekiel 10:20 These were the living creatures I had seen beneath the God of Israel by the Kebar River, and I realized that they were cherubim.

Ezekiel 10:21 Each had four faces and four wings, and under their wings was what looked like the hands of a man.

Ezekiel 10:22 Their faces had the same appearance as those I had seen by the Kebar River. Each one went straight ahead.

Ezekiel 11:1 Then the Spirit lifted me up and brought me to the gate of the house of the LORD that faces east. There at the entrance to the gate were twenty-five men, and I saw among them Jaazaniah son of Azzur and Pelatiah son of Benaiah, leaders of the people.

Ezekiel 11:2 The LORD said to me, “Son of man, these are the men who are plotting evil and giving wicked advice in this city.

Ezekiel 11:3 They say, ‘Will it not soon be time to build houses? This city is a cooking pot, and we are the meat.’

Ezekiel 11:4 Therefore prophesy against them; prophesy, son of man.”

Ezekiel 11:5 Then the Spirit of the LORD came upon me, and he told me to say: “This is what the LORD says: That is what you are saying, O house of Israel, but I know what is going through your mind.

Ezekiel 11:6 You have killed many people in this city and filled its streets with the dead.

Ezekiel 11:7 “Therefore this is what the Sovereign LORD says: The bodies you have thrown there are the meat and this city is the pot, but I will drive you out of it.

Ezekiel 11:8 You fear the sword, and the sword is what I will bring against you, declares the Sovereign LORD.

Ezekiel 11:9 I will drive you out of the city and hand you over to foreigners and inflict punishment on you.

Ezekiel 11:10 You will fall by the sword, and I will execute judgment on you at the borders of Israel. Then you will know that I am the LORD.

Ezekiel 11:11 This city will not be a pot for you, nor will you be the meat in it; I will execute judgment on you at the borders of Israel.

Ezekiel 11:12 And you will know that I am the LORD, for you have not followed my decrees or kept my laws but have conformed to the standards of the nations around you.”

Ezekiel 11:13 Now as I was prophesying, Pelatiah son of Benaiah died. Then I fell facedown and cried out in a loud voice, “Ah, Sovereign LORD! Will you completely destroy the remnant of Israel?”

Ezekiel 11:14 The word of the LORD came to me:

Ezekiel 11:15 “Son of man, your brothers— your brothers who are your blood relatives and the whole house of Israel— are those of whom the people of Jerusalem have said, ‘They are far away from the LORD; this land was given to us as our possession.’

Ezekiel 11:16 “Therefore say: ‘This is what the Sovereign LORD says: Although I sent them far away among the nations and scattered them among the countries, yet for a little while I have been a sanctuary for them in the countries where they have gone.’

Ezekiel 11:17 “Therefore say: ‘This is what the Sovereign LORD says: I will gather you from the nations and bring you back from the countries where you have been scattered, and I will give you back the land of Israel again.’

Ezekiel 11:18 “They will return to it and remove all its vile images and detestable idols.

Ezekiel 11:19 I will give them an undivided heart and put a new spirit in them; I will remove from them their heart of stone and give them a heart of flesh.

Ezekiel 11:20 Then they will follow my decrees and be careful to keep my laws. They will be my people, and I will be their God.

Ezekiel 11:21 But as for those whose hearts are devoted to their vile images and detestable idols, I will bring down on their own heads what they have done, declares the Sovereign LORD.”

Ezekiel 11:22 Then the cherubim, with the wheels beside them, spread their wings, and the glory of the God of Israel was above them.

Ezekiel 11:23 The glory of the LORD went up from within the city and stopped above the mountain east of it.

Ezekiel 11:24 The Spirit lifted me up and brought me to the exiles in Babylonia in the vision given by the Spirit of God. Then the vision I had seen went up from me,

Ezekiel 11:25 and I told the exiles everything the LORD had shown me.

Ezekiel 12:1 The word of the LORD came to me:

Ezekiel 12:2 “Son of man, you are living among a rebellious people. They have eyes to see but do not see and ears to hear but do not hear, for they are a rebellious people.

Ezekiel 12:3 “Therefore, son of man, pack your belongings for exile and in the daytime, as they watch, set out and go from where you are to another place. Perhaps they will understand, though they are a rebellious house.

Ezekiel 12:4 During the daytime, while they watch, bring out your belongings packed for exile. Then in the evening, while they are watching, go out like those who go into exile.

Ezekiel 12:5 While they watch, dig through the wall and take your belongings out through it.

Ezekiel 12:6 Put them on your shoulder as they are watching and carry them out at dusk. Cover your face so that you cannot see the land, for I have made you a sign to the house of Israel.”

Ezekiel 12:7 So I did as I was commanded. During the day I brought out my things packed for exile. Then in the evening I dug through the wall with my hands. I took my belongings out at dusk, carrying them on my shoulders while they watched.

Ezekiel 12:8 In the morning the word of the LORD came to me:

Ezekiel 12:9 “Son of man, did not that rebellious house of Israel ask you, ‘What are you doing?’

Ezekiel 12:10 “Say to them, ‘This is what the Sovereign LORD says: This oracle concerns the prince in Jerusalem and the whole house of Israel who are there.’

Ezekiel 12:11 Say to them, ‘I am a sign to you.’ “As I have done, so it will be done to them. They will go into exile as captives.

Ezekiel 12:12 “The prince among them will put his things on his shoulder at dusk and leave, and a hole will be dug in the wall for him to go through. He will cover his face so that he cannot see the land.

Ezekiel 12:13 I will spread my net for him, and he will be caught in my snare; I will bring him to Babylonia, the land of the Chaldeans, but he will not see it, and there he will die.

Ezekiel 12:14 I will scatter to the winds all those around him— his staff and all his troops— and I will pursue them with drawn sword.

Ezekiel 12:15 “They will know that I am the LORD, when I disperse them among the nations and scatter them through the countries.

Ezekiel 12:16 But I will spare a few of them from the sword, famine and plague, so that in the nations where they go they may acknowledge all their detestable practices. Then they will know that I am the LORD.”

Ezekiel 12:17 The word of the LORD came to me:

Ezekiel 12:18 “Son of man, tremble as you eat your food, and shudder in fear as you drink your water.

Ezekiel 12:19 Say to the people of the land: ‘This is what the Sovereign LORD says about those living in Jerusalem and in the land of Israel: They will eat their food in anxiety and drink their water in despair, for their land will be stripped of everything in it because of the violence of all who live there.

Ezekiel 12:20 The inhabited towns will be laid waste and the land will be desolate. Then you will know that I am the LORD.’“

Ezekiel 12:21 The word of the LORD came to me:

Ezekiel 12:22 “Son of man, what is this proverb you have in the land of Israel: ‘The days go by and every vision comes to nothing’?

Ezekiel 12:23 Say to them, ‘This is what the Sovereign LORD says: I am going to put an end to this proverb, and they will no longer quote it in Israel.’ Say to them, ‘The days are near when every vision will be fulfilled.

Ezekiel 12:24 For there will be no more false visions or flattering divinations among the people of Israel.

Ezekiel 12:25 But I the LORD will speak what I will, and it shall be fulfilled without delay. For in your days, you rebellious house, I will fulfill whatever I say, declares the Sovereign LORD.’“

Ezekiel 12:26 The word of the LORD came to me:

Ezekiel 12:27 “Son of man, the house of Israel is saying, ‘The vision he sees is for many years from now, and he prophesies about the distant future.’

Ezekiel 12:28 “Therefore say to them, ‘This is what the Sovereign LORD says: None of my words will be delayed any longer; whatever I say will be fulfilled, declares the Sovereign LORD.’“

Ezekiel 13:1 The word of the LORD came to me:

Ezekiel 13:2 “Son of man, prophesy against the prophets of Israel who are now prophesying. Say to those who prophesy out of their own imagination: ‘Hear the word of the LORD!

Ezekiel 13:3 This is what the Sovereign LORD says: Woe to the foolish prophets who follow their own spirit and have seen nothing!

Ezekiel 13:4 Your prophets, O Israel, are like jackals among ruins.

Ezekiel 13:5 You have not gone up to the breaks in the wall to repair it for the house of Israel so that it will stand firm in the battle on the day of the LORD.

Ezekiel 13:6 Their visions are false and their divinations a lie. They say, “The LORD declares,” when the LORD has not sent them; yet they expect their words to be fulfilled.

Ezekiel 13:7 Have you not seen false visions and uttered lying divinations when you say, “The LORD declares,” though I have not spoken?

Ezekiel 13:8 “‘Therefore this is what the Sovereign LORD says: Because of your false words and lying visions, I am against you, declares the Sovereign LORD.

Ezekiel 13:9 My hand will be against the prophets who see false visions and utter lying divinations. They will not belong to the council of my people or be listed in the records of the house of Israel, nor will they enter the land of Israel. Then you will know that I am the Sovereign LORD.

Ezekiel 13:10 “‘Because they lead my people astray, saying, “Peace,” when there is no peace, and because, when a flimsy wall is built, they cover it with whitewash,

Ezekiel 13:11 therefore tell those who cover it with whitewash that it is going to fall. Rain will come in torrents, and I will send hailstones hurtling down, and violent winds will burst forth.

Ezekiel 13:12 When the wall collapses, will people not ask you, “Where is the whitewash you covered it with?”

Ezekiel 13:13 “‘Therefore this is what the Sovereign LORD says: In my wrath I will unleash a violent wind, and in my anger hailstones and torrents of rain will fall with destructive fury.

Ezekiel 13:14 I will tear down the wall you have covered with whitewash and will level it to the ground so that its foundation will be laid bare. When it falls, you will be destroyed in it; and you will know that I am the LORD.

Ezekiel 13:15 So I will spend my wrath against the wall and against those who covered it with whitewash. I will say to you, “The wall is gone and so are those who whitewashed it, Ezekiel 13:16 those prophets of Israel who prophesied to Jerusalem and saw visions of peace for her when there was no peace, declares the Sovereign LORD.”‘

Ezekiel 13:17 “Now, son of man, set your face against the daughters of your people who prophesy out of their own imagination. Prophesy against them

Ezekiel 13:18 and say, ‘This is what the Sovereign LORD says: Woe to the women who sew magic charms on all their wrists and make veils of various lengths for their heads in order to ensnare people. Will you ensnare the lives of my people but preserve your own?

Ezekiel 13:19 You have profaned me among my people for a few handfuls of barley and scraps of bread. By lying to my people, who listen to lies, you have killed those who should not have died and have spared those who should not live.

Ezekiel 13:20 “‘Therefore this is what the Sovereign LORD says: I am against your magic charms with which you ensnare people like birds and I will tear them from your arms; I will set free the people that you ensnare like birds.

Ezekiel 13:21 I will tear off your veils and save my people from your hands, and they will no longer fall prey to your power. Then you will know that I am the LORD.

Ezekiel 13:22 Because you disheartened the righteous with your lies, when I had brought them no grief, and because you encouraged the wicked not to turn from their evil ways and so save their lives,

Ezekiel 13:23 therefore you will no longer see false visions or practice divination. I will save my people from your hands. And then you will know that I am the LORD.’“

Ezekiel 14:1 Some of the elders of Israel came to me and sat down in front of me.

Ezekiel 14:2 Then the word of the LORD came to me:

Ezekiel 14:3 “Son of man, these men have set up idols in their hearts and put wicked stumbling blocks before their faces. Should I let them inquire of me at all?

Ezekiel 14:4 Therefore speak to them and tell them, ‘This is what the Sovereign LORD says: When any Israelite sets up idols in his heart and puts a wicked stumbling block before his face and then goes to a prophet, I the LORD will answer him myself in keeping with his great idolatry.

Ezekiel 14:5 I will do this to recapture the hearts of the people of Israel, who have all deserted me for their idols.’

Ezekiel 14:6 “Therefore say to the house of Israel, ‘This is what the Sovereign LORD says: Repent! Turn from your idols and renounce all your detestable practices!

Ezekiel 14:7 "'When any Israelite or any alien living in Israel separates himself from me and sets up idols in his heart and puts a wicked stumbling block before his face and then goes to a prophet to inquire of me, I the LORD will answer him myself.

Ezekiel 14:8 I will set my face against that man and make him an example and a byword. I will cut him off from my people. Then you will know that I am the LORD.

Ezekiel 14:9 "'And if the prophet is enticed to utter a prophecy, I the LORD have enticed that prophet, and I will stretch out my hand against him and destroy him from among my people Israel.

Ezekiel 14:10 They will bear their guilt— the prophet will be as guilty as the one who consults him.

Ezekiel 14:11 Then the people of Israel will no longer stray from me, nor will they defile themselves anymore with all their sins. They will be my people, and I will be their God, declares the Sovereign LORD.'"

Ezekiel 14:12 The word of the LORD came to me:

Ezekiel 14:13 "Son of man, if a country sins against me by being unfaithful and I stretch out my hand against it to cut off its food supply and send famine upon it and kill its men and their animals,

Ezekiel 14:14 even if these three men— Noah,Daniel and Job— were in it, they could save only themselves by their righteousness, declares the Sovereign LORD.

Ezekiel 14:15 "Or if I send wild beasts through that country and they leave it childless and it becomes desolate so that no one can pass through it because of the beasts,

Ezekiel 14:16 as surely as I live, declares the Sovereign LORD, even if these three men were in it, they could not save their own sons or daughters. They alone would be saved, but the land would be desolate.

Ezekiel 14:17 "Or if I bring a sword against that country and say, 'Let the sword pass throughout the land,' and I kill its men and their animals,

Ezekiel 14:18 as surely as I live, declares the Sovereign LORD, even if these three men were in it, they could not save their own sons or daughters. They alone would be saved.

Ezekiel 14:19 "Or if I send a plague into that land and pour out my wrath upon it through bloodshed, killing its men and their animals,

Ezekiel 14:20 as surely as I live, declares the Sovereign LORD, even if Noah, Daniel and Job were in it, they could save neither son nor daughter. They would save only themselves by their righteousness.

Ezekiel 14:21 "For this is what the Sovereign LORD says: How much worse will it be when I send against Jerusalem my four dreadful judgments— sword and famine and wild beasts and plague— to kill its men and their animals!

Ezekiel 14:22 Yet there will be some survivors— sons and daughters who will be brought out of it. They will come to you, and when you see their conduct and their actions, you will be consoled regarding the disaster I have brought upon Jerusalem— every disaster I have brought upon it.

Ezekiel 14:23 You will be consoled when you see their conduct and their actions, for you will know that I have done nothing in it without cause, declares the Sovereign LORD.”

Ezekiel 15:1 The word of the LORD came to me:

Ezekiel 15:2 “Son of man, how is the wood of a vine better than that of a branch on any of the trees in the forest?

Ezekiel 15:3 Is wood ever taken from it to make anything useful? Do they make pegs from it to hang things on?

Ezekiel 15:4 And after it is thrown on the fire as fuel and the fire burns both ends and chars the middle, is it then useful for anything?

Ezekiel 15:5 If it was not useful for anything when it was whole, how much less can it be made into something useful when the fire has burned it and it is charred?

Ezekiel 15:6 “Therefore this is what the Sovereign LORD says: As I have given the wood of the vine among the trees of the forest as fuel for the fire, so will I treat the people living in Jerusalem.

Ezekiel 15:7 I will set my face against them. Although they have come out of the fire, the fire will yet consume them. And when I set my face against them, you will know that I am the LORD.

Ezekiel 15:8 I will make the land desolate because they have been unfaithful, declares the Sovereign LORD.”

Ezekiel 16:1 The word of the LORD came to me:

Ezekiel 16:2 “Son of man, confront Jerusalem with her detestable practices

Ezekiel 16:3 and say, ‘This is what the Sovereign LORD says to Jerusalem: Your ancestry and birth were in the land of the Canaanites; your father was an Amorite and your mother a Hittite.

Ezekiel 16:4 On the day you were born your cord was not cut, nor were you washed with water to make you clean, nor were you rubbed with salt or wrapped in cloths.

Ezekiel 16:5 No one looked on you with pity or had compassion enough to do any of these things for you. Rather, you were thrown out into the open field, for on the day you were born you were despised.

Ezekiel 16:6 “‘Then I passed by and saw you kicking about in your blood, and as you lay there in your blood I said to you, “Live!”

Ezekiel 16:7 I made you grow like a plant of the field. You grew up and developed and became the most beautiful of jewels. Your breasts were formed and your hair grew, you who were naked and bare.

Ezekiel 16:8 "'Later I passed by, and when I looked at you and saw that you were old enough for love, I spread the corner of my garment over you and covered your nakedness. I gave you my solemn oath and entered into a covenant with you, declares the Sovereign LORD, and you became mine.

Ezekiel 16:9 "'I bathed you with water and washed the blood from you and put ointments on you.

Ezekiel 16:10 I clothed you with an embroidered dress and put leather sandals on you. I dressed you in fine linen and covered you with costly garments.

Ezekiel 16:11 I adorned you with jewelry: I put bracelets on your arms and a necklace around your neck,

Ezekiel 16:12 and I put a ring on your nose, earrings on your ears and a beautiful crown on your head.

Ezekiel 16:13 So you were adorned with gold and silver; your clothes were of fine linen and costly fabric and embroidered cloth. Your food was fine flour, honey and olive oil. You became very beautiful and rose to be a queen.

Ezekiel 16:14 And your fame spread among the nations on account of your beauty, because the splendor I had given you made your beauty perfect, declares the Sovereign LORD.

Ezekiel 16:15 "'But you trusted in your beauty and used your fame to become a prostitute. You lavished your favors on anyone who passed by and your beauty became his.

Ezekiel 16:16 You took some of your garments to make gaudy high places, where you carried on your prostitution. Such things should not happen, nor should they ever occur.

Ezekiel 16:17 You also took the fine jewelry I gave you, the jewelry made of my gold and silver, and you made for yourself male idols and engaged in prostitution with them.

Ezekiel 16:18 And you took your embroidered clothes to put on them, and you offered my oil and incense before them.

Ezekiel 16:19 Also the food I provided for you— the fine flour, olive oil and honey I gave you to eat— you offered as fragrant incense before them. That is what happened, declares the Sovereign LORD.

Ezekiel 16:20 "'And you took your sons and daughters whom you bore to me and sacrificed them as food to the idols. Was your prostitution not enough?

Ezekiel 16:21 You slaughtered my children and sacrificed them to the idols.

Ezekiel 16:22 In all your detestable practices and your prostitution you did not remember the days of your youth, when you were naked and bare, kicking about in your blood.

Ezekiel 16:23 “‘Woe! Woe to you, declares the Sovereign LORD. In addition to all your other wickedness,

Ezekiel 16:24 you built a mound for yourself and made a lofty shrine in every public square.

Ezekiel 16:25 At the head of every street you built your lofty shrines and degraded your beauty, offering your body with increasing promiscuity to anyone who passed by.

Ezekiel 16:26 You engaged in prostitution with the Egyptians, your lustful neighbors, and provoked me to anger with your increasing promiscuity.

Ezekiel 16:27 So I stretched out my hand against you and reduced your territory; I gave you over to the greed of your enemies, the daughters of the Philistines, who were shocked by your lewd conduct.

Ezekiel 16:28 You engaged in prostitution with the Assyrians too, because you were insatiable; and even after that, you still were not satisfied.

Ezekiel 16:29 Then you increased your promiscuity to include Babylonia, a land of merchants, but even with this you were not satisfied.

Ezekiel 16:30 “‘How weak-willed you are, declares the Sovereign LORD, when you do all these things, acting like a brazen prostitute!

Ezekiel 16:31 When you built your mounds at the head of every street and made your lofty shrines in every public square, you were unlike a prostitute, because you scorned payment.

Ezekiel 16:32 “‘You adulterous wife! You prefer strangers to your own husband!

Ezekiel 16:33 Every prostitute receives a fee, but you give gifts to all your lovers, bribing them to come to you from everywhere for your illicit favors.

Ezekiel 16:34 So in your prostitution you are the opposite of others; no one runs after you for your favors. You are the very opposite, for you give payment and none is given to you.

Ezekiel 16:35 “‘Therefore, you prostitute, hear the word of the LORD!

Ezekiel 16:36 This is what the Sovereign LORD says: Because you poured out your wealth and exposed your nakedness in your promiscuity with your lovers, and because of all your detestable idols, and because you gave them your children’s blood,

Ezekiel 16:37 therefore I am going to gather all your lovers, with whom you found pleasure, those you loved as well as those you hated. I will gather them against you from all around and will strip you in front of them, and they will see all your nakedness.

Ezekiel 16:38 I will sentence you to the punishment of women who commit adultery and who shed blood; I will bring upon you the blood vengeance of my wrath and jealous anger.

Ezekiel 16:39 Then I will hand you over to your lovers, and they will tear down your mounds and destroy your lofty shrines. They will strip you of your clothes and take your fine jewelry and leave you naked and bare.

Ezekiel 16:40 They will bring a mob against you, who will stone you and hack you to pieces with their swords.

Ezekiel 16:41 They will burn down your houses and inflict punishment on you in the sight of many women. I will put a stop to your prostitution, and you will no longer pay your lovers.

Ezekiel 16:42 Then my wrath against you will subside and my jealous anger will turn away from you; I will be calm and no longer angry.

Ezekiel 16:43 "'Because you did not remember the days of your youth but enraged me with all these things, I will surely bring down on your head what you have done, declares the Sovereign LORD. Did you not add lewdness to all your other detestable practices?

Ezekiel 16:44 "'Everyone who quotes proverbs will quote this proverb about you: "Like mother, like daughter."

Ezekiel 16:45 You are a true daughter of your mother, who despised her husband and her children; and you are a true sister of your sisters, who despised their husbands and their children. Your mother was a Hittite and your father an Amorite.

Ezekiel 16:46 Your older sister was Samaria, who lived to the north of you with her daughters; and your younger sister, who lived to the south of you with her daughters, was Sodom.

Ezekiel 16:47 You not only walked in their ways and copied their detestable practices, but in all your ways you soon became more depraved than they.

Ezekiel 16:48 As surely as I live, declares the Sovereign LORD, your sister Sodom and her daughters never did what you and your daughters have done.

Ezekiel 16:49 "'Now this was the sin of your sister Sodom: She and her daughters were arrogant, overfed and unconcerned; they did not help the poor and needy.

Ezekiel 16:50 They were haughty and did detestable things before me. Therefore I did away with them as you have seen.

Ezekiel 16:51 Samaria did not commit half the sins you did. You have done more detestable things than they, and have made your sisters seem righteous by all these things you have done.

Ezekiel 16:52 Bear your disgrace, for you have furnished some justification for your sisters. Because your sins were more vile than theirs, they appear more righteous than you. So then, be ashamed and bear your disgrace, for you have made your sisters appear righteous.

Ezekiel 16:53 "'However, I will restore the fortunes of Sodom and her daughters and of Samaria and her daughters, and your fortunes along with them,

Ezekiel 16:54 so that you may bear your disgrace and be ashamed of all you have done in giving them comfort.

Ezekiel 16:55 And your sisters, Sodom with her daughters and Samaria with her daughters, will return to what they were before; and you and your daughters will return to what you were before.

Ezekiel 16:56 You would not even mention your sister Sodom in the day of your pride,

Ezekiel 16:57 before your wickedness was uncovered. Even so, you are now scorned by the daughters of Edom and all her neighbors and the daughters of the Philistines— all those around you who despise you.

Ezekiel 16:58 You will bear the consequences of your lewdness and your detestable practices, declares the LORD.

Ezekiel 16:59 "'This is what the Sovereign LORD says: I will deal with you as you deserve, because you have despised my oath by breaking the covenant.

Ezekiel 16:60 Yet I will remember the covenant I made with you in the days of your youth, and I will establish an everlasting covenant with you.

Ezekiel 16:61 Then you will remember your ways and be ashamed when you receive your sisters, both those who are older than you and those who are younger. I will give them to you as daughters, but not on the basis of my covenant with you.

Ezekiel 16:62 So I will establish my covenant with you, and you will know that I am the LORD.

Ezekiel 16:63 Then, when I make atonement for you for all you have done, you will remember and be ashamed and never again open your mouth because of your humiliation, declares the Sovereign LORD.'"

Ezekiel 17:1 The word of the LORD came to me:

Ezekiel 17:2 "Son of man, set forth an allegory and tell the house of Israel a parable.

Ezekiel 17:3 Say to them, 'This is what the Sovereign LORD says: A great eagle with powerful wings, long feathers and full plumage of varied colors came to Lebanon. Taking hold of the top of a cedar,

Ezekiel 17:4 he broke off its topmost shoot and carried it away to a land of merchants, where he planted it in a city of traders.

Ezekiel 17:5 "'He took some of the seed of your land and put it in fertile soil. He planted it like a willow by abundant water,

Ezekiel 17:6 and it sprouted and became a low, spreading vine. Its branches turned toward him, but its roots remained under it. So it became a vine and produced branches and put out leafy boughs.

Ezekiel 17:7 "'But there was another great eagle with powerful wings and full plumage. The vine now sent out its roots toward him from the plot where it was planted and stretched out its branches to him for water.

Ezekiel 17:8 It had been planted in good soil by abundant water so that it would produce branches, bear fruit and become a splendid vine.'

Ezekiel 17:9 "Say to them, 'This is what the Sovereign LORD says: Will it thrive? Will it not be uprooted and stripped of its fruit so that it withers? All its new growth will wither. It will not take a strong arm or many people to pull it up by the roots.

Ezekiel 17:10 Even if it is transplanted, will it thrive? Will it not wither completely when the east wind strikes it— wither away in the plot where it grew?'"

Ezekiel 17:11 Then the word of the LORD came to me:

Ezekiel 17:12 "Say to this rebellious house, 'Do you not know what these things mean?' Say to them: 'The king of Babylon went to Jerusalem and carried off her king and her nobles, bringing them back with him to Babylon.

Ezekiel 17:13 Then he took a member of the royal family and made a treaty with him, putting him under oath. He also carried away the leading men of the land,

Ezekiel 17:14 so that the kingdom would be brought low, unable to rise again, surviving only by keeping his treaty.

Ezekiel 17:15 But the king rebelled against him by sending his envoys to Egypt to get horses and a large army. Will he succeed? Will he who does such things escape? Will he break the treaty and yet escape?

Ezekiel 17:16 "'As surely as I live, declares the Sovereign LORD, he shall die in Babylon, in the land of the king who put him on the throne, whose oath he despised and whose treaty he broke.

Ezekiel 17:17 Pharaoh with his mighty army and great horde will be of no help to him in war, when ramps are built and siege works erected to destroy many lives.

Ezekiel 17:18 He despised the oath by breaking the covenant. Because he had given his hand in pledge and yet did all these things, he shall not escape.

Ezekiel 17:19 "'Therefore this is what the Sovereign LORD says: As surely as I live, I will bring down on his head my oath that he despised and my covenant that he broke.

Ezekiel 17:20 I will spread my net for him, and he will be caught in my snare. I will bring him to Babylon and execute judgment upon him there because he was unfaithful to me.

Ezekiel 17:21 All his fleeing troops will fall by the sword, and the survivors will be scattered to the winds. Then you will know that I the LORD have spoken.

Ezekiel 17:22 "'This is what the Sovereign LORD says: I myself will take a shoot from the very top of a cedar and plant it; I will break off a tender sprig from its topmost shoots and plant it on a high and lofty mountain.

Ezekiel 17:23 On the mountain heights of Israel I will plant it; it will produce branches and bear fruit and become a splendid cedar. Birds of every kind will nest in it; they will find shelter in the shade of its branches.

Ezekiel 17:24 All the trees of the field will know that I the LORD bring down the tall tree and make the low tree grow tall. I dry up the green tree and make the dry tree flourish. "'I the LORD have spoken, and I will do it.'"

Ezekiel 18:1 The word of the LORD came to me:

Ezekiel 18:2 "What do you people mean by quoting this proverb about the land of Israel: "'The fathers eat sour grapes, and the children's teeth are set on edge'?

Ezekiel 18:3 "As surely as I live, declares the Sovereign LORD, you will no longer quote this proverb in Israel.

Ezekiel 18:4 For every living soul belongs to me, the father as well as the son— both alike belong to me. The soul who sins is the one who will die.

Ezekiel 18:5 "Suppose there is a righteous man who does what is just and right.

Ezekiel 18:6 He does not eat at the mountain shrines or look to the idols of the house of Israel. He does not defile his neighbor's wife or lie with a woman during her period.

Ezekiel 18:7 He does not oppress anyone, but returns what he took in pledge for a loan. He does not commit robbery but gives his food to the hungry and provides clothing for the naked.

Ezekiel 18:8 He does not lend at usury or take excessive interest. He withholds his hand from doing wrong and judges fairly between man and man.

Ezekiel 18:9 He follows my decrees and faithfully keeps my laws. That man is righteous; he will surely live, declares the Sovereign LORD.

Ezekiel 18:10 “Suppose he has a violent son, who sheds blood or does any of these other things

Ezekiel 18:11 (though the father has done none of them): “He eats at the mountain shrines. He defiles his neighbor’s wife.

Ezekiel 18:12 He oppresses the poor and needy. He commits robbery. He does not return what he took in pledge. He looks to the idols. He does detestable things.

Ezekiel 18:13 He lends at usury and takes excessive interest. Will such a man live? He will not! Because he has done all these detestable things, he will surely be put to death and his blood will be on his own head.

Ezekiel 18:14 “But suppose this son has a son who sees all the sins his father commits, and though he sees them, he does not do such things:

Ezekiel 18:15 “He does not eat at the mountain shrines or look to the idols of the house of Israel. He does not defile his neighbor’s wife.

Ezekiel 18:16 He does not oppress anyone or require a pledge for a loan. He does not commit robbery but gives his food to the hungry and provides clothing for the naked.

Ezekiel 18:17 He withholds his hand from sin and takes no usury or excessive interest. He keeps my laws and follows my decrees. He will not die for his father’s sin; he will surely live.

Ezekiel 18:18 But his father will die for his own sin, because he practiced extortion, robbed his brother and did what was wrong among his people.

Ezekiel 18:19 “Yet you ask, ‘Why does the son not share the guilt of his father?’ Since the son has done what is just and right and has been careful to keep all my decrees, he will surely live.

Ezekiel 18:20 The soul who sins is the one who will die. The son will not share the guilt of the father, nor will the father share the guilt of the son. The righteousness of the righteous man will be credited to him, and the wickedness of the wicked will be charged against him.

Ezekiel 18:21 “But if a wicked man turns away from all the sins he has committed and keeps all my decrees and does what is just and right, he will surely live; he will not die.

Ezekiel 18:22 None of the offenses he has committed will be remembered against him. Because of the righteous things he has done, he will live.

Ezekiel 18:23 Do I take any pleasure in the death of the wicked? declares the Sovereign LORD. Rather, am I not pleased when they turn from their ways and live?

Ezekiel 18:24 “But if a righteous man turns from his righteousness and commits sin and does the same detestable things the wicked man does, will he live? None of the righteous things he has done will be remembered. Because of the unfaithfulness he is guilty of and because of the sins he has committed, he will die.

Ezekiel 18:25 “Yet you say, ‘The way of the Lord is not just.’ Hear, O house of Israel: Is my way unjust? Is it not your ways that are unjust?

Ezekiel 18:26 If a righteous man turns from his righteousness and commits sin, he will die for it; because of the sin he has committed he will die.

Ezekiel 18:27 But if a wicked man turns away from the wickedness he has committed and does what is just and right, he will save his life.

Ezekiel 18:28 Because he considers all the offenses he has committed and turns away from them, he will surely live; he will not die.

Ezekiel 18:29 Yet the house of Israel says, ‘The way of the Lord is not just.’ Are my ways unjust, O house of Israel? Is it not your ways that are unjust?

Ezekiel 18:30 “Therefore, O house of Israel, I will judge you, each one according to his ways, declares the Sovereign LORD. Repent! Turn away from all your offenses; then sin will not be your downfall.

Ezekiel 18:31 Rid yourselves of all the offenses you have committed, and get a new heart and a new spirit. Why will you die, O house of Israel?

Ezekiel 18:32 For I take no pleasure in the death of anyone, declares the Sovereign LORD. Repent and live!

Ezekiel 19:1 “Take up a lament concerning the princes of Israel

Ezekiel 19:2 and say: “‘What a lioness was your mother among the lions! She lay down among the young lions and reared her cubs.

Ezekiel 19:3 She brought up one of her cubs, and he became a strong lion. He learned to tear the prey and he devoured men.

Ezekiel 19:4 The nations heard about him, and he was trapped in their pit. They led him with hooks to the land of Egypt.

Ezekiel 19:5 “‘When she saw her hope unfulfilled, her expectation gone, she took another of her cubs and made him a strong lion.

Ezekiel 19:6 He prowled among the lions, for he was now a strong lion. He learned to tear the prey and he devoured men.

Ezekiel 19:7 He broke down their strongholds and devastated their towns. The land and all who were in it were terrified by his roaring.

Ezekiel 19:8 Then the nations came against him, those from regions round about. They spread their net for him, and he was trapped in their pit.

Ezekiel 19:9 With hooks they pulled him into a cage and brought him to the king of Babylon. They put him in prison, so his roar was heard no longer on the mountains of Israel.

Ezekiel 19:10 "'Your mother was like a vine in your vineyard planted by the water; it was fruitful and full of branches because of abundant water.

Ezekiel 19:11 Its branches were strong, fit for a ruler's scepter. It towered high above the thick foliage, conspicuous for its height and for its many branches.

Ezekiel 19:12 But it was uprooted in fury and thrown to the ground. The east wind made it shrivel, it was stripped of its fruit; its strong branches withered and fire consumed them.

Ezekiel 19:13 Now it is planted in the desert, in a dry and thirsty land.

Ezekiel 19:14 Fire spread from one of its main branches and consumed its fruit. No strong branch is left on it fit for a ruler's scepter.' This is a lament and is to be used as a lament."

Ezekiel 20:1 In the seventh year, in the fifth month on the tenth day, some of the elders of Israel came to inquire of the LORD, and they sat down in front of me.

Ezekiel 20:2 Then the word of the LORD came to me:

Ezekiel 20:3 "Son of man, speak to the elders of Israel and say to them, 'This is what the Sovereign LORD says: Have you come to inquire of me? As surely as I live, I will not let you inquire of me, declares the Sovereign LORD.'

Ezekiel 20:4 "Will you judge them? Will you judge them, son of man? Then confront them with the detestable practices of their fathers

Ezekiel 20:5 and say to them: 'This is what the Sovereign LORD says: On the day I chose Israel, I swore with uplifted hand to the descendants of the house of Jacob and revealed myself to them in Egypt. With uplifted hand I said to them, "I am the LORD your God."

Ezekiel 20:6 On that day I swore to them that I would bring them out of Egypt into a land I had searched out for them, a land flowing with milk and honey, the most beautiful of all lands.

Ezekiel 20:7 And I said to them, "Each of you, get rid of the vile images you have set your eyes on, and do not defile yourselves with the idols of Egypt. I am the LORD your God."

Ezekiel 20:8 "'But they rebelled against me and would not listen to me; they did not get rid of the vile images they had set their eyes on, nor did they forsake the idols of Egypt. So I said I would pour out my wrath on them and spend my anger against them in Egypt.

Ezekiel 20:9 But for the sake of my name I did what would keep it from being profaned in the eyes of the nations they lived among and in whose sight I had revealed myself to the Israelites by bringing them out of Egypt.

Ezekiel 20:10 Therefore I led them out of Egypt and brought them into the desert.

Ezekiel 20:11 I gave them my decrees and made known to them my laws, for the man who obeys them will live by them.

Ezekiel 20:12 Also I gave them my Sabbaths as a sign between us, so they would know that I the LORD made them holy.

Ezekiel 20:13 "'Yet the people of Israel rebelled against me in the desert. They did not follow my decrees but rejected my laws— although the man who obeys them will live by them— and they utterly desecrated my Sabbaths. So I said I would pour out my wrath on them and destroy them in the desert.

Ezekiel 20:14 But for the sake of my name I did what would keep it from being profaned in the eyes of the nations in whose sight I had brought them out.

Ezekiel 20:15 Also with uplifted hand I swore to them in the desert that I would not bring them into the land I had given them— a land flowing with milk and honey, most beautiful of all lands—

Ezekiel 20:16 because they rejected my laws and did not follow my decrees and desecrated my Sabbaths. For their hearts were devoted to their idols.

Ezekiel 20:17 Yet I looked on them with pity and did not destroy them or put an end to them in the desert.

Ezekiel 20:18 I said to their children in the desert, "Do not follow the statutes of your fathers or keep their laws or defile yourselves with their idols.

Ezekiel 20:19 I am the LORD your God; follow my decrees and be careful to keep my laws.

Ezekiel 20:20 Keep my Sabbaths holy, that they may be a sign between us. Then you will know that I am the LORD your God."

Ezekiel 20:21 "'But the children rebelled against me: They did not follow my decrees, they were not careful to keep my laws— although the man who obeys them will live by them— and they desecrated my Sabbaths. So I said I would pour out my wrath on them and spend my anger against them in the desert.

Ezekiel 20:22 But I withheld my hand, and for the sake of my name I did what would keep it from being profaned in the eyes of the nations in whose sight I had brought them out.

Ezekiel 20:23 Also with uplifted hand I swore to them in the desert that I would disperse them among the nations and scatter them through the countries,

Ezekiel 20:24 because they had not obeyed my laws but had rejected my decrees and desecrated my Sabbaths, and their eyes [lusted] after their fathers' idols.

Ezekiel 20:25 I also gave them over to statutes that were not good and laws they could not live by;

Ezekiel 20:26 I let them become defiled through their gifts— the sacrifice of every firstborn—that I might fill them with horror so they would know that I am the LORD.'

Ezekiel 20:27 "Therefore, son of man, speak to the people of Israel and say to them, 'This is what the Sovereign LORD says: In this also your fathers blasphemed me by forsaking me:

Ezekiel 20:28 When I brought them into the land I had sworn to give them and they saw any high hill or any leafy tree, there they offered their sacrifices, made offerings that provoked me to anger, presented their fragrant incense and poured out their drink offerings.

Ezekiel 20:29 Then I said to them: What is this high place you go to?'" (It is called Bamah to this day.)

Ezekiel 20:30 "Therefore say to the house of Israel: 'This is what the Sovereign LORD says: Will you defile yourselves the way your fathers did and lust after their vile images?

Ezekiel 20:31 When you offer your gifts— the sacrifice of your sons in the fire— you continue to defile yourselves with all your idols to this day. Am I to let you inquire of me, O house of Israel? As surely as I live, declares the Sovereign LORD, I will not let you inquire of me.

Ezekiel 20:32 "'You say, "We want to be like the nations, like the peoples of the world, who serve wood and stone." But what you have in mind will never happen.

Ezekiel 20:33 As surely as I live, declares the Sovereign LORD, I will rule over you with a mighty hand and an outstretched arm and with outpoured wrath.

Ezekiel 20:34 I will bring you from the nations and gather you from the countries where you have been scattered— with a mighty hand and an outstretched arm and with outpoured wrath.

Ezekiel 20:35 I will bring you into the desert of the nations and there, face to face, I will execute judgment upon you.

Ezekiel 20:36 As I judged your fathers in the desert of the land of Egypt, so I will judge you, declares the Sovereign LORD.

Ezekiel 20:37 I will take note of you as you pass under my rod, and I will bring you into the bond of the covenant.

Ezekiel 20:38 I will purge you of those who revolt and rebel against me. Although I will bring them out of the land where they are living, yet they will not enter the land of Israel. Then you will know that I am the LORD.

Ezekiel 20:39 "'As for you, O house of Israel, this is what the Sovereign LORD says: Go and serve your idols, every one of you! But afterward you will surely listen to me and no longer profane my holy name with your gifts and idols.

Ezekiel 20:40 For on my holy mountain, the high mountain of Israel, declares the Sovereign LORD, there in the land the entire house of Israel will serve me, and there I will accept them. There I will require your offerings and your choice gifts, along with all your holy sacrifices.

Ezekiel 20:41 I will accept you as fragrant incense when I bring you out from the nations and gather you from the countries where you have been scattered, and I will show myself holy among you in the sight of the nations.

Ezekiel 20:42 Then you will know that I am the LORD, when I bring you into the land of Israel, the land I had sworn with uplifted hand to give to your fathers.

Ezekiel 20:43 There you will remember your conduct and all the actions by which you have defiled yourselves, and you will loathe yourselves for all the evil you have done.

Ezekiel 20:44 You will know that I am the LORD, when I deal with you for my name's sake and not according to your evil ways and your corrupt practices, O house of Israel, declares the Sovereign LORD.'"

Ezekiel 20:45 The word of the LORD came to me:

Ezekiel 20:46 "Son of man, set your face toward the south; preach against the south and prophesy against the forest of the southland.

Ezekiel 20:47 Say to the southern forest: 'Hear the word of the LORD. This is what the Sovereign LORD says: I am about to set fire to you, and it will consume all your trees, both green and dry. The blazing flame will not be quenched, and every face from south to north will be scorched by it.

Ezekiel 20:48 Everyone will see that I the LORD have kindled it; it will not be quenched.'"

Ezekiel 20:49 Then I said, "Ah, Sovereign LORD! They are saying of me, 'Isn't he just telling parables?'"

Ezekiel 21:1 The word of the LORD came to me:

Ezekiel 21:2 "Son of man, set your face against Jerusalem and preach against the sanctuary. Prophesy against the land of Israel

Ezekiel 21:3 and say to her: 'This is what the LORD says: I am against you. I will draw my sword from its scabbard and cut off from you both the righteous and the wicked.

Ezekiel 21:4 Because I am going to cut off the righteous and the wicked, my sword will be unsheathed against everyone from south to north.

Ezekiel 21:5 Then all people will know that I the LORD have drawn my sword from its scabbard; it will not return again.’

Ezekiel 21:6 “Therefore groan, son of man! Groan before them with broken heart and bitter grief.

Ezekiel 21:7 And when they ask you, ‘Why are you groaning?’ you shall say, ‘Because of the news that is coming. Every heart will melt and every hand go limp; every spirit will become faint and every knee become as weak as water.’ It is coming! It will surely take place, declares the Sovereign LORD.”

Ezekiel 21:8 The word of the LORD came to me:

Ezekiel 21:9 “Son of man, prophesy and say, ‘This is what the Lord says: “‘A sword, a sword, sharpened and polished—

Ezekiel 21:10 sharpened for the slaughter, polished to flash like lightning! “‘Shall we rejoice in the scepter of my son [Judah]? The sword despises every such stick.

Ezekiel 21:11 “‘The sword is appointed to be polished, to be grasped with the hand; it is sharpened and polished, made ready for the hand of the slayer.

Ezekiel 21:12 Cry out and wail, son of man, for it is against my people; it is against all the princes of Israel. They are thrown to the sword along with my people. Therefore beat your breast.

Ezekiel 21:13 “‘Testing will surely come. And what if the scepter [of Judah], which the sword despises, does not continue? declares the Sovereign LORD.’

Ezekiel 21:14 “So then, son of man, prophesy and strike your hands together. Let the sword strike twice, even three times. It is a sword for slaughter— a sword for great slaughter, closing in on them from every side.

Ezekiel 21:15 So that hearts may melt and the fallen be many, I have stationed the sword for slaughter at all their gates. Oh! It is made to flash like lightning, it is grasped for slaughter.

Ezekiel 21:16 O sword, slash to the right, then to the left, wherever your blade is turned.

Ezekiel 21:17 I too will strike my hands together, and my wrath will subside. I the LORD have spoken.”

Ezekiel 21:18 The word of the LORD came to me:

Ezekiel 21:19 “Son of man, mark out two roads for the sword of the king of Babylon to take, both starting from the same country. Make a signpost where the road branches off to the city.

Ezekiel 21:20 Mark out one road for the sword to come against Rabbah of the Ammonites and another against Judah and fortified Jerusalem.

Ezekiel 21:21 For the king of Babylon will stop at the fork in the road, at the junction of the two roads, to seek an omen: He will cast lots with arrows, he will consult his idols, he will examine the liver.

Ezekiel 21:22 Into his right hand will come the lot for Jerusalem, where he is to set up battering rams, to give the command to slaughter, to sound the battle cry, to set battering rams against the gates, to build a ramp and to erect siege works.

Ezekiel 21:23 It will seem like a false omen to those who have sworn allegiance to him, but he will remind them of their guilt and take them captive.

Ezekiel 21:24 “Therefore this is what the Sovereign LORD says: ‘Because you people have brought to mind your guilt by your open rebellion, revealing your sins in all that you do— because you have done this, you will be taken captive.

Ezekiel 21:25 “‘O profane and wicked prince of Israel, whose day has come, whose time of punishment has reached its climax,

Ezekiel 21:26 this is what the Sovereign LORD says: Take off the turban, remove the crown. It will not be as it was: The lowly will be exalted and the exalted will be brought low.

Ezekiel 21:27 A ruin! A ruin! I will make it a ruin! It will not be restored until he comes to whom it rightfully belongs; to him I will give it.’

Ezekiel 21:28 “And you, son of man, prophesy and say, ‘This is what the Sovereign LORD says about the Ammonites and their insults: “‘A sword, a sword, drawn for the slaughter, polished to consume and to flash like lightning!

Ezekiel 21:29 Despite false visions concerning you and lying divinations about you, it will be laid on the necks of the wicked who are to be slain, whose day has come, whose time of punishment has reached its climax.

Ezekiel 21:30 Return the sword to its scabbard. In the place where you were created, in the land of your ancestry, I will judge you.

Ezekiel 21:31 I will pour out my wrath upon you and breathe out my fiery anger against you; I will hand you over to brutal men, men skilled in destruction.

Ezekiel 21:32 You will be fuel for the fire, your blood will be shed in your land, you will be remembered no more; for I the LORD have spoken.’”

Ezekiel 22:1 The word of the LORD came to me:

Ezekiel 22:2 “Son of man, will you judge her? Will you judge this city of bloodshed? Then confront her with all her detestable practices

Ezekiel 22:3 and say: ‘This is what the Sovereign LORD says: O city that brings on herself doom by shedding blood in her midst and defiles herself by making idols,

Ezekiel 22:4 you have become guilty because of the blood you have shed and have become defiled by the idols you have made. You have brought your days to a close, and the end of your years has come. Therefore I will make you an object of scorn to the nations and a laughingstock to all the countries.

Ezekiel 22:5 Those who are near and those who are far away will mock you, O infamous city, full of turmoil.

Ezekiel 22:6 “‘See how each of the princes of Israel who are in you uses his power to shed blood.

Ezekiel 22:7 In you they have treated father and mother with contempt; in you they have oppressed the alien and mistreated the fatherless and the widow.

Ezekiel 22:8 You have despised my holy things and desecrated my Sabbaths.

Ezekiel 22:9 In you are slanderous men bent on shedding blood; in you are those who eat at the mountain shrines and commit lewd acts.

Ezekiel 22:10 In you are those who dishonor their fathers’ bed; in you are those who violate women during their period, when they are ceremonially unclean.

Ezekiel 22:11 In you one man commits a detestable offense with his neighbor’s wife, another shamefully defiles his daughter-in-law, and another violates his sister, his own father’s daughter.

Ezekiel 22:12 In you men accept bribes to shed blood; you take usury and excessive interest and make unjust gain from your neighbors by extortion. And you have forgotten me, declares the Sovereign LORD.

Ezekiel 22:13 “‘I will surely strike my hands together at the unjust gain you have made and at the blood you have shed in your midst.

Ezekiel 22:14 Will your courage endure or your hands be strong in the day I deal with you? I the LORD have spoken, and I will do it.

Ezekiel 22:15 I will disperse you among the nations and scatter you through the countries; and I will put an end to your uncleanness.

Ezekiel 22:16 When you have been defiled in the eyes of the nations, you will know that I am the LORD.’“

Ezekiel 22:17 Then the word of the LORD came to me:

Ezekiel 22:18 “Son of man, the house of Israel has become dross to me; all of them are the copper, tin, iron and lead left inside a furnace. They are but the dross of silver.

Ezekiel 22:19 Therefore this is what the Sovereign LORD says: ‘Because you have all become dross, I will gather you into Jerusalem.

Ezekiel 22:20 As men gather silver, copper, iron, lead and tin into a furnace to melt it with a fiery blast, so will I gather you in my anger and my wrath and put you inside the city and melt you.

Ezekiel 22:21 I will gather you and I will blow on you with my fiery wrath, and you will be melted inside her.

Ezekiel 22:22 As silver is melted in a furnace, so you will be melted inside her, and you will know that I the LORD have poured out my wrath upon you.’“

Ezekiel 22:23 Again the word of the LORD came to me:

Ezekiel 22:24 “Son of man, say to the land, ‘You are a land that has had no rain or showers in the day of wrath.’

Ezekiel 22:25 There is a conspiracy of her princes within her like a roaring lion tearing its prey; they devour people, take treasures and precious things and make many widows within her.

Ezekiel 22:26 Her priests do violence to my law and profane my holy things; they do not distinguish between the holy and the common; they teach that there is no difference between the unclean and the clean; and they shut their eyes to the keeping of my Sabbaths, so that I am profaned among them.

Ezekiel 22:27 Her officials within her are like wolves tearing their prey; they shed blood and kill people to make unjust gain.

Ezekiel 22:28 Her prophets whitewash these deeds for them by false visions and lying divinations. They say, ‘This is what the Sovereign LORD says’— when the LORD has not spoken.

Ezekiel 22:29 The people of the land practice extortion and commit robbery; they oppress the poor and needy and mistreat the alien, denying them justice.

Ezekiel 22:30 “I looked for a man among them who would build up the wall and stand before me in the gap on behalf of the land so I would not have to destroy it, but I found none.

Ezekiel 22:31 So I will pour out my wrath on them and consume them with my fiery anger, bringing down on their own heads all they have done, declares the Sovereign LORD.”

Ezekiel 23:1 The word of the LORD came to me:

Ezekiel 23:2 “Son of man, there were two women, daughters of the same mother.

Ezekiel 23:3 They became prostitutes in Egypt, engaging in prostitution from their youth. In that land their breasts were fondled and their virgin bosoms caressed.

Ezekiel 23:4 The older was named Oholah, and her sister was Oholibah. They were mine and gave birth to sons and daughters. Oholah is Samaria, and Oholibah is Jerusalem.

Ezekiel 23:5 “Oholah engaged in prostitution while she was still mine; and she lusted after her lovers, the Assyrians— warriors

Ezekiel 23:6 clothed in blue, governors and commanders, all of them handsome young men, and mounted horsemen.

Ezekiel 23:7 She gave herself as a prostitute to all the elite of the Assyrians and defiled herself with all the idols of everyone she lusted after.

Ezekiel 23:8 She did not give up the prostitution she began in Egypt, when during her youth men slept with her, caressed her virgin bosom and poured out their lust upon her.

Ezekiel 23:9 “Therefore I handed her over to her lovers, the Assyrians, for whom she lusted.

Ezekiel 23:10 They stripped her naked, took away her sons and daughters and killed her with the sword. She became a byword among women, and punishment was inflicted on her.

Ezekiel 23:11 “Her sister Oholibah saw this, yet in her lust and prostitution she was more depraved than her sister.

Ezekiel 23:12 She too lusted after the Assyrians— governors and commanders, warriors in full dress, mounted horsemen, all handsome young men.

Ezekiel 23:13 I saw that she too defiled herself; both of them went the same way.

Ezekiel 23:14 “But she carried her prostitution still further. She saw men portrayed on a wall, figures of Chaldeans portrayed in red,

Ezekiel 23:15 with belts around their waists and flowing turbans on their heads; all of them looked like Babylonian chariot officers, natives of Chaldea.

Ezekiel 23:16 As soon as she saw them, she lusted after them and sent messengers to them in Chaldea.

Ezekiel 23:17 Then the Babylonians came to her, to the bed of love, and in their lust they defiled her. After she had been defiled by them, she turned away from them in disgust.

Ezekiel 23:18 When she carried on her prostitution openly and exposed her nakedness, I turned away from her in disgust, just as I had turned away from her sister.

Ezekiel 23:19 Yet she became more and more promiscuous as she recalled the days of her youth, when she was a prostitute in Egypt.

Ezekiel 23:20 There she lusted after her lovers, whose genitals were like those of donkeys and whose emission was like that of horses.

Ezekiel 23:21 So you longed for the lewdness of your youth, when in Egypt your bosom was caressed and your young breasts fondled.

Ezekiel 23:22 “Therefore, Oholibah, this is what the Sovereign LORD says: I will stir up your lovers against you, those you turned away from in disgust, and I will bring them against you from every side—

Ezekiel 23:23 the Babylonians and all the Chaldeans, the men of Pekod and Shoa and Koa, and all the Assyrians with them, handsome young men, all of them governors and commanders, chariot officers and men of high rank, all mounted on horses.

Ezekiel 23:24 They will come against you with weapons, chariots and wagons and with a throng of people; they will take up positions against you on every side with large and small shields and with helmets. I will turn you over to them for punishment, and they will punish you according to their standards.

Ezekiel 23:25 I will direct my jealous anger against you, and they will deal with you in fury. They will cut off your noses and your ears, and those of you who are left will fall by the sword. They will take away your sons and daughters, and those of you who are left will be consumed by fire.

Ezekiel 23:26 They will also strip you of your clothes and take your fine jewelry.

Ezekiel 23:27 So I will put a stop to the lewdness and prostitution you began in Egypt. You will not look on these things with longing or remember Egypt anymore.

Ezekiel 23:28 “For this is what the Sovereign LORD says: I am about to hand you over to those you hate, to those you turned away from in disgust.

Ezekiel 23:29 They will deal with you in hatred and take away everything you have worked for. They will leave you naked and bare, and the shame of your prostitution will be exposed. Your lewdness and promiscuity

Ezekiel 23:30 have brought this upon you, because you lusted after the nations and defiled yourself with their idols.

Ezekiel 23:31 You have gone the way of your sister; so I will put her cup into your hand.

Ezekiel 23:32 “This is what the Sovereign LORD says: “You will drink your sister’s cup, a cup large and deep; it will bring scorn and derision, for it holds so much.

Ezekiel 23:33 You will be filled with drunkenness and sorrow, the cup of ruin and desolation, the cup of your sister Samaria.

Ezekiel 23:34 You will drink it and drain it dry; you will dash it to pieces and tear your breasts. I have spoken, declares the Sovereign LORD.

Ezekiel 23:35 “Therefore this is what the Sovereign LORD says: Since you have forgotten me and thrust me behind your back, you must bear the consequences of your lewdness and prostitution.”

Ezekiel 23:36 The LORD said to me: “Son of man, will you judge Oholah and Oholibah? Then confront them with their detestable practices,

Ezekiel 23:37 for they have committed adultery and blood is on their hands. They committed adultery with their idols; they even sacrificed their children, whom they bore to me, as food for them.

Ezekiel 23:38 They have also done this to me: At that same time they defiled my sanctuary and desecrated my Sabbaths.

Ezekiel 23:39 On the very day they sacrificed their children to their idols, they entered my sanctuary and desecrated it. That is what they did in my house.

Ezekiel 23:40 “They even sent messengers for men who came from far away, and when they arrived you bathed yourself for them, painted your eyes and put on your jewelry.

Ezekiel 23:41 You sat on an elegant couch, with a table spread before it on which you had placed the incense and oil that belonged to me.

Ezekiel 23:42 “The noise of a carefree crowd was around her; Sabeans were brought from the desert along with men from the rabble, and they put bracelets on the arms of the woman and her sister and beautiful crowns on their heads.

Ezekiel 23:43 Then I said about the one worn out by adultery, ‘Now let them use her as a prostitute, for that is all she is.’

Ezekiel 23:44 And they slept with her. As men sleep with a prostitute, so they slept with those lewd women, Oholah and Oholibah.

Ezekiel 23:45 But righteous men will sentence them to the punishment of women who commit adultery and shed blood, because they are adulterous and blood is on their hands.

Ezekiel 23:46 “This is what the Sovereign LORD says: Bring a mob against them and give them over to terror and plunder.

Ezekiel 23:47 The mob will stone them and cut them down with their swords; they will kill their sons and daughters and burn down their houses.

Ezekiel 23:48 “So I will put an end to lewdness in the land, that all women may take warning and not imitate you.

Ezekiel 23:49 You will suffer the penalty for your lewdness and bear the consequences of your sins of idolatry. Then you will know that I am the Sovereign LORD.”

Ezekiel 24:1 In the ninth year, in the tenth month on the tenth day, the word of the LORD came to me:

Ezekiel 24:2 “Son of man, record this date, this very date, because the king of Babylon has laid siege to Jerusalem this very day.

Ezekiel 24:3 Tell this rebellious house a parable and say to them: ‘This is what the Sovereign LORD says: “‘Put on the cooking pot; put it on and pour water into it.

Ezekiel 24:4 Put into it the pieces of meat, all the choice pieces— the leg and the shoulder. Fill it with the best of these bones;

Ezekiel 24:5 take the pick of the flock. Pile wood beneath it for the bones; bring it to a boil and cook the bones in it.

Ezekiel 24:6 “‘For this is what the Sovereign LORD says: “‘Woe to the city of bloodshed, to the pot now encrusted, whose deposit will not go away! Empty it piece by piece without casting lots for them.

Ezekiel 24:7 “‘For the blood she shed is in her midst: She poured it on the bare rock; she did not pour it on the ground, where the dust would cover it.

Ezekiel 24:8 To stir up wrath and take revenge I put her blood on the bare rock, so that it would not be covered.

Ezekiel 24:9 “‘Therefore this is what the Sovereign LORD says: “‘Woe to the city of bloodshed! I, too, will pile the wood high.

Ezekiel 24:10 So heap on the wood and kindle the fire. Cook the meat well, mixing in the spices; and let the bones be charred.

Ezekiel 24:11 Then set the empty pot on the coals till it becomes hot and its copper glows so its impurities may be melted and its deposit burned away.

Ezekiel 24:12 It has frustrated all efforts; its heavy deposit has not been removed, not even by fire.

Ezekiel 24:13 “‘Now your impurity is lewdness. Because I tried to cleanse you but you would not be cleansed from your impurity, you will not be clean again until my wrath against you has subsided.

Ezekiel 24:14 “‘I the LORD have spoken. The time has come for me to act. I will not hold back; I will not have pity, nor will I relent. You will be judged according to your conduct and your actions, declares the Sovereign LORD.’”

Ezekiel 24:15 The word of the LORD came to me:

Ezekiel 24:16 “Son of man, with one blow I am about to take away from you the delight of your eyes. Yet do not lament or weep or shed any tears.

Ezekiel 24:17 Groan quietly; do not mourn for the dead. Keep your turban fastened and your sandals on your feet; do not cover the lower part of your face or eat the customary food [of mourners].”

Ezekiel 24:18 So I spoke to the people in the morning, and in the evening my wife died. The next morning I did as I had been commanded.

Ezekiel 24:19 Then the people asked me, “Won’t you tell us what these things have to do with us?”

Ezekiel 24:20 So I said to them, “The word of the LORD came to me:

Ezekiel 24:21 Say to the house of Israel, ‘This is what the Sovereign LORD says: I am about to desecrate my sanctuary— the stronghold in which you take pride, the delight of your eyes, the object of your affection. The sons and daughters you left behind will fall by the sword.

Ezekiel 24:22 And you will do as I have done. You will not cover the lower part of your face or eat the customary food [of mourners].

Ezekiel 24:23 You will keep your turbans on your heads and your sandals on your feet. You will not mourn or weep but will waste away because of your sins and groan among yourselves.

Ezekiel 24:24 Ezekiel will be a sign to you; you will do just as he has done. When this happens, you will know that I am the Sovereign LORD.’

Ezekiel 24:25 “And you, son of man, on the day I take away their stronghold, their joy and glory, the delight of their eyes, their heart’s desire, and their sons and daughters as well—

Ezekiel 24:26 on that day a fugitive will come to tell you the news.

Ezekiel 24:27 At that time your mouth will be opened; you will speak with him and will no longer be silent. So you will be a sign to them, and they will know that I am the LORD.”

Ezekiel 25:1 The word of the LORD came to me:

Ezekiel 25:2 “Son of man, set your face against the Ammonites and prophesy against them.

Ezekiel 25:3 Say to them, ‘Hear the word of the Sovereign LORD. This is what the Sovereign LORD says: Because you said “Aha!” over my sanctuary when it was desecrated and over the land of Israel when it was laid waste and over the people of Judah when they went into exile,

Ezekiel 25:4 therefore I am going to give you to the people of the East as a possession. They will set up their camps and pitch their tents among you; they will eat your fruit and drink your milk.

Ezekiel 25:5 I will turn Rabbah into a pasture for camels and Ammon into a resting place for sheep. Then you will know that I am the LORD.

Ezekiel 25:6 For this is what the Sovereign LORD says: Because you have clapped your hands and stamped your feet, rejoicing with all the malice of your heart against the land of Israel,

Ezekiel 25:7 therefore I will stretch out my hand against you and give you as plunder to the nations. I will cut you off from the nations and exterminate you from the countries. I will destroy you, and you will know that I am the LORD.'"

Ezekiel 25:8 "This is what the Sovereign LORD says: 'Because Moab and Seir said, "Look, the house of Judah has become like all the other nations,"

Ezekiel 25:9 therefore I will expose the flank of Moab, beginning at its frontier towns— Beth Jeshimoth, Baal Meon and Kiriathaim— the glory of that land.

Ezekiel 25:10 I will give Moab along with the Ammonites to the people of the East as a possession, so that the Ammonites will not be remembered among the nations;

Ezekiel 25:11 and I will inflict punishment on Moab. Then they will know that I am the LORD.'"

Ezekiel 25:12 "This is what the Sovereign LORD says: 'Because Edom took revenge on the house of Judah and became very guilty by doing so,

Ezekiel 25:13 therefore this is what the Sovereign LORD says: I will stretch out my hand against Edom and kill its men and their animals. I will lay it waste, and from Teman to Dedan they will fall by the sword.

Ezekiel 25:14 I will take vengeance on Edom by the hand of my people Israel, and they will deal with Edom in accordance with my anger and my wrath; they will know my vengeance, declares the Sovereign LORD.'"

Ezekiel 25:15 "This is what the Sovereign LORD says: 'Because the Philistines acted in vengeance and took revenge with malice in their hearts, and with ancient hostility sought to destroy Judah,

Ezekiel 25:16 therefore this is what the Sovereign LORD says: I am about to stretch out my hand against the Philistines, and I will cut off the Kerethites and destroy those remaining along the coast.

Ezekiel 25:17 I will carry out great vengeance on them and punish them in my wrath. Then they will know that I am the LORD, when I take vengeance on them.'"

Ezekiel 26:1 In the eleventh year, on the first day of the month, the word of the LORD came to me:

Ezekiel 26:2 "Son of man, because Tyre has said of Jerusalem, 'Aha! The gate to the nations is broken, and its doors have swung open to me; now that she lies in ruins I will prosper,'

Ezekiel 26:3 therefore this is what the Sovereign LORD says: I am against you, O Tyre, and I will bring many nations against you, like the sea casting up its waves.

Ezekiel 26:4 They will destroy the walls of Tyre and pull down her towers; I will scrape away her rubble and make her a bare rock.

Ezekiel 26:5 Out in the sea she will become a place to spread fishnets, for I have spoken, declares the Sovereign LORD. She will become plunder for the nations,

Ezekiel 26:6 and her settlements on the mainland will be ravaged by the sword. Then they will know that I am the LORD.

Ezekiel 26:7 “For this is what the Sovereign LORD says: From the north I am going to bring against Tyre Nebuchadnezzar king of Babylon, king of kings, with horses and chariots, with horsemen and a great army.

Ezekiel 26:8 He will ravage your settlements on the mainland with the sword; he will set up siege works against you, build a ramp up to your walls and raise his shields against you.

Ezekiel 26:9 He will direct the blows of his battering rams against your walls and demolish your towers with his weapons.

Ezekiel 26:10 His horses will be so many that they will cover you with dust. Your walls will tremble at the noise of the war horses, wagons and chariots when he enters your gates as men enter a city whose walls have been broken through.

Ezekiel 26:11 The hoofs of his horses will trample all your streets; he will kill your people with the sword, and your strong pillars will fall to the ground.

Ezekiel 26:12 They will plunder your wealth and loot your merchandise; they will break down your walls and demolish your fine houses and throw your stones, timber and rubble into the sea.

Ezekiel 26:13 I will put an end to your noisy songs, and the music of your harps will be heard no more.

Ezekiel 26:14 I will make you a bare rock, and you will become a place to spread fishnets. You will never be rebuilt, for I the LORD have spoken, declares the Sovereign LORD.

Ezekiel 26:15 “This is what the Sovereign LORD says to Tyre: Will not the coastlands tremble at the sound of your fall, when the wounded groan and the slaughter takes place in you?

Ezekiel 26:16 Then all the princes of the coast will step down from their thrones and lay aside their robes and take off their embroidered garments. Clothed with terror, they will sit on the ground, trembling every moment, appalled at you.

Ezekiel 26:17 Then they will take up a lament concerning you and say to you: “‘How you are destroyed, O city of renown, peopled by men of the sea! You were a power on the seas, you and your citizens; you put your terror on all who lived there.

Ezekiel 26:18 Now the coastlands tremble on the day of your fall; the islands in the sea are terrified at your collapse.’

Ezekiel 26:19 “This is what the Sovereign LORD says: When I make you a desolate city, like cities no longer inhabited, and when I bring the ocean depths over you and its vast waters cover you,

Ezekiel 26:20 then I will bring you down with those who go down to the pit, to the people of long ago. I will make you dwell in the earth below, as in ancient ruins, with those who go down to the pit, and you will not return or take your place in the land of the living.

Ezekiel 26:21 I will bring you to a horrible end and you will be no more. You will be sought, but you will never again be found, declares the Sovereign LORD.”

Ezekiel 27:1 The word of the LORD came to me:

Ezekiel 27:2 “Son of man, take up a lament concerning Tyre.

Ezekiel 27:3 Say to Tyre, situated at the gateway to the sea, merchant of peoples on many coasts, ‘This is what the Sovereign LORD says: “‘You say, O Tyre, “I am perfect in beauty.”

Ezekiel 27:4 Your domain was on the high seas; your builders brought your beauty to perfection.

Ezekiel 27:5 They made all your timbers of pine trees from Senir; they took a cedar from Lebanon to make a mast for you.

Ezekiel 27:6 Of oaks from Bashan they made your oars; of cypress wood from the coasts of Cyprus they made your deck, inlaid with ivory.

Ezekiel 27:7 Fine embroidered linen from Egypt was your sail and served as your banner; your awnings were of blue and purple from the coasts of Elishah.

Ezekiel 27:8 Men of Sidon and Arvad were your oarsmen; your skilled men, O Tyre, were aboard as your seamen.

Ezekiel 27:9 Veteran craftsmen of Gebal were on board as shipwrights to caulk your seams. All the ships of the sea and their sailors came alongside to trade for your wares.

Ezekiel 27:10 “‘Men of Persia, Lydia and Put served as soldiers in your army. They hung their shields and helmets on your walls, bringing you splendor.

Ezekiel 27:11 Men of Arvad and Helech manned your walls on every side; men of Gammad were in your towers. They hung their shields around your walls; they brought your beauty to perfection.

Ezekiel 27:12 “‘Tarshish did business with you because of your great wealth of goods; they exchanged silver, iron, tin and lead for your merchandise.

Ezekiel 27:13 “‘Greece, Tubal and Meshech traded with you; they exchanged slaves and articles of bronze for your wares.

Ezekiel 27:14 “‘Men of Beth Togarmah exchanged work horses, war horses and mules for your merchandise.

Ezekiel 27:15 “‘The men of Rhodes traded with you, and many coastlands were your customers; they paid you with ivory tusks and ebony.

Ezekiel 27:16 “‘Aram did business with you because of your many products; they exchanged turquoise, purple fabric, embroidered work, fine linen, coral and rubies for your merchandise.

Ezekiel 27:17 “‘Judah and Israel traded with you; they exchanged wheat from Minnith and confections, honey, oil and balm for your wares.

Ezekiel 27:18 “‘Damascus, because of your many products and great wealth of goods, did business with you in wine from Helbon and wool from Zahar.

Ezekiel 27:19 “‘Danites and Greeks from Uzal bought your merchandise; they exchanged wrought iron, cassia and calamus for your wares.

Ezekiel 27:20 “‘Dedan traded in saddle blankets with you.

Ezekiel 27:21 “‘Arabia and all the princes of Kedar were your customers; they did business with you in lambs, rams and goats.

Ezekiel 27:22 “‘The merchants of Sheba and Raamah traded with you; for your merchandise they exchanged the finest of all kinds of spices and precious stones, and gold.

Ezekiel 27:23 “‘Haran, Canneh and Eden and merchants of Sheba, Asshur and Kilmad traded with you.

Ezekiel 27:24 In your marketplace they traded with you beautiful garments, blue fabric, embroidered work and multicolored rugs with cords twisted and tightly knotted.

Ezekiel 27:25 “‘The ships of Tarshish serve as carriers for your wares. You are filled with heavy cargo in the heart of the sea.

Ezekiel 27:26 Your oarsmen take you out to the high seas. But the east wind will break you to pieces in the heart of the sea.

Ezekiel 27:27 Your wealth, merchandise and wares, your mariners, seamen and shipwrights, your merchants and all your soldiers, and everyone else on board will sink into the heart of the sea on the day of your shipwreck.

Ezekiel 27:28 The shorelands will quake when your seamen cry out.

Ezekiel 27:29 All who handle the oars will abandon their ships; the mariners and all the seamen will stand on the shore.

Ezekiel 27:30 They will raise their voice and cry bitterly over you; they will sprinkle dust on their heads and roll in ashes.

Ezekiel 27:31 They will shave their heads because of you and will put on sackcloth. They will weep over you with anguish of soul and with bitter mourning.

Ezekiel 27:32 As they wail and mourn over you, they will take up a lament concerning you: “Who was ever silenced like Tyre, surrounded by the sea?”

Ezekiel 27:33 When your merchandise went out on the seas, you satisfied many nations; with your great wealth and your wares you enriched the kings of the earth.

Ezekiel 27:34 Now you are shattered by the sea in the depths of the waters; your wares and all your company have gone down with you.

Ezekiel 27:35 All who live in the coastlands are appalled at you; their kings shudder with horror and their faces are distorted with fear.

Ezekiel 27:36 The merchants among the nations hiss at you; you have come to a horrible end and will be no more.’“

Ezekiel 28:1 The word of the LORD came to me:

Ezekiel 28:2 “Son of man, say to the ruler of Tyre, ‘This is what the Sovereign LORD says: “‘In the pride of your heart you say, “I am a god; I sit on the throne of a god in the heart of the seas.” But you are a man and not a god, though you think you are as wise as a god.

Ezekiel 28:3 Are you wiser than Daniel? Is no secret hidden from you?

Ezekiel 28:4 By your wisdom and understanding you have gained wealth for yourself and amassed gold and silver in your treasuries.

Ezekiel 28:5 By your great skill in trading you have increased your wealth, and because of your wealth your heart has grown proud.

Ezekiel 28:6 “‘Therefore this is what the Sovereign LORD says: “‘Because you think you are wise, as wise as a god,

Ezekiel 28:7 I am going to bring foreigners against you, the most ruthless of nations; they will draw their swords against your beauty and wisdom and pierce your shining splendor.

Ezekiel 28:8 They will bring you down to the pit, and you will die a violent death in the heart of the seas.

Ezekiel 28:9 Will you then say, “I am a god,” in the presence of those who kill you? You will be but a man, not a god, in the hands of those who slay you.

Ezekiel 28:10 You will die the death of the uncircumcised at the hands of foreigners. I have spoken, declares the Sovereign LORD.’“

Ezekiel 28:11 The word of the LORD came to me:

Ezekiel 28:12 “Son of man, take up a lament concerning the king of Tyre and say to him: ‘This is what the Sovereign LORD says: “‘You were the model of perfection, full of wisdom and perfect in beauty.

Ezekiel 28:13 You were in Eden, the garden of God; every precious stone adorned you: ruby, topaz and emerald, chrysolite, onyx and jasper, sapphire, turquoise and beryl. Your settings and mountings were made of gold; on the day you were created they were prepared.

Ezekiel 28:14 You were anointed as a guardian cherub, for so I ordained you. You were on the holy mount of God; you walked among the fiery stones.

Ezekiel 28:15 You were blameless in your ways from the day you were created till wickedness was found in you.

Ezekiel 28:16 Through your widespread trade you were filled with violence, and you sinned. So I drove you in disgrace from the mount of God, and I expelled you, O guardian cherub, from among the fiery stones.

Ezekiel 28:17 Your heart became proud on account of your beauty, and you corrupted your wisdom because of your splendor. So I threw you to the earth; I made a spectacle of you before kings.

Ezekiel 28:18 By your many sins and dishonest trade you have desecrated your sanctuaries. So I made a fire come out from you, and it consumed you, and I reduced you to ashes on the ground in the sight of all who were watching.

Ezekiel 28:19 All the nations who knew you are appalled at you; you have come to a horrible end and will be no more.’“

Ezekiel 28:20 The word of the LORD came to me:

Ezekiel 28:21 “Son of man, set your face against Sidon; prophesy against her

Ezekiel 28:22 and say: ‘This is what the Sovereign LORD says: “‘I am against you, O Sidon, and I will gain glory within you. They will know that I am the LORD, when I inflict punishment on her and show myself holy within her.

Ezekiel 28:23 I will send a plague upon her and make blood flow in her streets. The slain will fall within her, with the sword against her on every side. Then they will know that I am the LORD.

Ezekiel 28:24 “‘No longer will the people of Israel have malicious neighbors who are painful briers and sharp thorns. Then they will know that I am the Sovereign LORD.

Ezekiel 28:25 “‘This is what the Sovereign LORD says: When I gather the people of Israel from the nations where they have been scattered, I will show myself holy among them in the sight of the nations. Then they will live in their own land, which I gave to my servant Jacob.

Ezekiel 28:26 They will live there in safety and will build houses and plant vineyards; they will live in safety when I inflict punishment on all their neighbors who maligned them. Then they will know that I am the LORD their God.’“

Ezekiel 29:1 In the tenth year, in the tenth month on the twelfth day, the word of the LORD came to me:

Ezekiel 29:2 “Son of man, set your face against Pharaoh king of Egypt and prophesy against him and against all Egypt.

Ezekiel 29:3 Speak to him and say: ‘This is what the Sovereign LORD says: “‘I am against you, Pharaoh king of Egypt, you great monster lying among your streams. You say, “The Nile is mine; I made it for myself.”

Ezekiel 29:4 But I will put hooks in your jaws and make the fish of your streams stick to your scales. I will pull you out from among your streams, with all the fish sticking to your scales.

Ezekiel 29:5 I will leave you in the desert, you and all the fish of your streams. You will fall on the open field and not be gathered or picked up. I will give you as food to the beasts of the earth and the birds of the air.

Ezekiel 29:6 Then all who live in Egypt will know that I am the LORD. “‘You have been a staff of reed for the house of Israel.

Ezekiel 29:7 When they grasped you with their hands, you splintered and you tore open their shoulders; when they leaned on you, you broke and their backs were wrenched.

Ezekiel 29:8 “‘Therefore this is what the Sovereign LORD says: I will bring a sword against you and kill your men and their animals.

Ezekiel 29:9 Egypt will become a desolate wasteland. Then they will know that I am the LORD. “‘Because you said, “The Nile is mine; I made it,”

Ezekiel 29:10 therefore I am against you and against your streams, and I will make the land of Egypt a ruin and a desolate waste from Migdol to Aswan, as far as the border of Cush.

Ezekiel 29:11 No foot of man or animal will pass through it; no one will live there for forty years.

Ezekiel 29:12 I will make the land of Egypt desolate among devastated lands, and her cities will lie desolate forty years among ruined cities. And I will disperse the Egyptians among the nations and scatter them through the countries.

Ezekiel 29:13 “‘Yet this is what the Sovereign LORD says: At the end of forty years I will gather the Egyptians from the nations where they were scattered.

Ezekiel 29:14 I will bring them back from captivity and return them to Upper Egypt, the land of their ancestry. There they will be a lowly kingdom.

Ezekiel 29:15 It will be the lowliest of kingdoms and will never again exalt itself above the other nations. I will make it so weak that it will never again rule over the nations.

Ezekiel 29:16 Egypt will no longer be a source of confidence for the people of Israel but will be a reminder of their sin in turning to her for help. Then they will know that I am the Sovereign LORD.’“

Ezekiel 29:17 In the twenty-seventh year, in the first month on the first day, the word of the LORD came to me:

Ezekiel 29:18 “Son of man, Nebuchadnezzar king of Babylon drove his army in a hard campaign against Tyre; every head was rubbed bare and every shoulder made raw. Yet he and his army got no reward from the campaign he led against Tyre.

Ezekiel 29:19 Therefore this is what the Sovereign LORD says: I am going to give Egypt to Nebuchadnezzar king of Babylon, and he will carry off its wealth. He will loot and plunder the land as pay for his army.

Ezekiel 29:20 I have given him Egypt as a reward for his efforts because he and his army did it for me, declares the Sovereign LORD.

Ezekiel 29:21 “On that day I will make a horn grow for the house of Israel, and I will open your mouth among them. Then they will know that I am the LORD.”

Ezekiel 30:1 The word of the LORD came to me:

Ezekiel 30:2 “Son of man, prophesy and say: ‘This is what the Sovereign LORD says: “‘Wail and say, “Alas for that day!”

Ezekiel 30:3 For the day is near, the day of the LORD is near— a day of clouds, a time of doom for the nations.

Ezekiel 30:4 A sword will come against Egypt, and anguish will come upon Cush. When the slain fall in Egypt, her wealth will be carried away and her foundations torn down.

Ezekiel 30:5 Cush and Put, Lydia and all Arabia, Libya and the people of the covenant land will fall by the sword along with Egypt.

Ezekiel 30:6 “‘This is what the LORD says: “‘The allies of Egypt will fall and her proud strength will fail. From Migdol to Aswan they will fall by the sword within her, declares the Sovereign LORD.

Ezekiel 30:7 “‘They will be desolate among desolate lands, and their cities will lie among ruined cities.

Ezekiel 30:8 Then they will know that I am the LORD, when I set fire to Egypt and all her helpers are crushed.

Ezekiel 30:9 “‘On that day messengers will go out from me in ships to frighten Cush out of her complacency. Anguish will take hold of them on the day of Egypt’s doom, for it is sure to come.

Ezekiel 30:10 “‘This is what the Sovereign LORD says: “‘I will put an end to the hordes of Egypt by the hand of Nebuchadnezzar king of Babylon.

Ezekiel 30:11 He and his army— the most ruthless of nations— will be brought in to destroy the land. They will draw their swords against Egypt and fill the land with the slain.

Ezekiel 30:12 I will dry up the streams of the Nile and sell the land to evil men; by the hand of foreigners I will lay waste the land and everything in it. I the LORD have spoken.

Ezekiel 30:13 “‘This is what the Sovereign LORD says: “‘I will destroy the idols and put an end to the images in Memphis. No longer will there be a prince in Egypt, and I will spread fear throughout the land.

Ezekiel 30:14 I will lay waste Upper Egypt, set fire to Zoan and inflict punishment on Thebes.

Ezekiel 30:15 I will pour out my wrath on Pelusium, the stronghold of Egypt, and cut off the hordes of Thebes.

Ezekiel 30:16 I will set fire to Egypt; Pelusium will writhe in agony. Thebes will be taken by storm; Memphis will be in constant distress.

Ezekiel 30:17 The young men of Heliopolis and Bubastis will fall by the sword, and the cities themselves will go into captivity.

Ezekiel 30:18 Dark will be the day at Tahpanhes when I break the yoke of Egypt; there her proud strength will come to an end. She will be covered with clouds, and her villages will go into captivity.

Ezekiel 30:19 So I will inflict punishment on Egypt, and they will know that I am the LORD.’“

Ezekiel 30:20 In the eleventh year, in the first month on the seventh day, the word of the LORD came to me:

Ezekiel 30:21 “Son of man, I have broken the arm of Pharaoh king of Egypt. It has not been bound up for healing or put in a splint so as to become strong enough to hold a sword.

Ezekiel 30:22 Therefore this is what the Sovereign LORD says: I am against Pharaoh king of Egypt. I will break both his arms, the good arm as well as the broken one, and make the sword fall from his hand.

Ezekiel 30:23 I will disperse the Egyptians among the nations and scatter them through the countries.

Ezekiel 30:24 I will strengthen the arms of the king of Babylon and put my sword in his hand, but I will break the arms of Pharaoh, and he will groan before him like a mortally wounded man.

Ezekiel 30:25 I will strengthen the arms of the king of Babylon, but the arms of Pharaoh will fall limp. Then they will know that I am the LORD, when I put my sword into the hand of the king of Babylon and he brandishes it against Egypt.

Ezekiel 30:26 I will disperse the Egyptians among the nations and scatter them through the countries. Then they will know that I am the LORD.”

Ezekiel 31:1 In the eleventh year, in the third month on the first day, the word of the LORD came to me:

Ezekiel 31:2 “Son of man, say to Pharaoh king of Egypt and to his hordes: “‘Who can be compared with you in majesty?

Ezekiel 31:3 Consider Assyria, once a cedar in Lebanon, with beautiful branches overshadowing the forest; it towered on high, its top above the thick foliage.

Ezekiel 31:4 The waters nourished it, deep springs made it grow tall; their streams flowed all around its base and sent their channels to all the trees of the field.

Ezekiel 31:5 So it towered higher than all the trees of the field; its boughs increased and its branches grew long, spreading because of abundant waters.

Ezekiel 31:6 All the birds of the air nested in its boughs, all the beasts of the field gave birth under its branches; all the great nations lived in its shade.

Ezekiel 31:7 It was majestic in beauty, with its spreading boughs, for its roots went down to abundant waters.

Ezekiel 31:8 The cedars in the garden of God could not rival it, nor could the pine trees equal its boughs, nor could the plane trees compare with its branches— no tree in the garden of God could match its beauty.

Ezekiel 31:9 I made it beautiful with abundant branches, the envy of all the trees of Eden in the garden of God.

Ezekiel 31:10 “‘Therefore this is what the Sovereign LORD says: Because it towered on high, lifting its top above the thick foliage, and because it was proud of its height,

Ezekiel 31:11 I handed it over to the ruler of the nations, for him to deal with according to its wickedness. I cast it aside,

Ezekiel 31:12 and the most ruthless of foreign nations cut it down and left it. Its boughs fell on the mountains and in all the valleys; its branches lay broken in all the ravines of the land. All the nations of the earth came out from under its shade and left it.

Ezekiel 31:13 All the birds of the air settled on the fallen tree, and all the beasts of the field were among its branches.

Ezekiel 31:14 Therefore no other trees by the waters are ever to tower proudly on high, lifting their tops above the thick foliage. No other trees so well-watered are ever to reach such a height; they are all destined for death, for the earth below, among mortal men, with those who go down to the pit.

Ezekiel 31:15 “‘This is what the Sovereign LORD says: On the day it was brought down to the grave I covered the deep springs with mourning for it; I held back its streams, and its abundant waters were restrained. Because of it I clothed Lebanon with gloom, and all the trees of the field withered away.

Ezekiel 31:16 I made the nations tremble at the sound of its fall when I brought it down to the grave with those who go down to the pit. Then all the trees of Eden, the choicest and best of Lebanon, all the trees that were well-watered, were consoled in the earth below.

Ezekiel 31:17 Those who lived in its shade, its allies among the nations, had also gone down to the grave with it, joining those killed by the sword.

Ezekiel 31:18 "'Which of the trees of Eden can be compared with you in splendor and majesty? Yet you, too, will be brought down with the trees of Eden to the earth below; you will lie among the uncircumcised, with those killed by the sword. "'This is Pharaoh and all his hordes, declares the Sovereign LORD.'"

Ezekiel 32:1 In the twelfth year, in the twelfth month on the first day, the word of the LORD came to me:

Ezekiel 32:2 "Son of man, take up a lament concerning Pharaoh king of Egypt and say to him: "'You are like a lion among the nations; you are like a monster in the seas thrashing about in your streams, churning the water with your feet and muddying the streams.

Ezekiel 32:3 "'This is what the Sovereign LORD says: "'With a great throng of people I will cast my net over you, and they will haul you up in my net.

Ezekiel 32:4 I will throw you on the land and hurl you on the open field. I will let all the birds of the air settle on you and all the beasts of the earth gorge themselves on you.

Ezekiel 32:5 I will spread your flesh on the mountains and fill the valleys with your remains.

Ezekiel 32:6 I will drench the land with your flowing blood all the way to the mountains, and the ravines will be filled with your flesh.

Ezekiel 32:7 When I snuff you out, I will cover the heavens and darken their stars; I will cover the sun with a cloud, and the moon will not give its light.

Ezekiel 32:8 All the shining lights in the heavens I will darken over you; I will bring darkness over your land, declares the Sovereign LORD.

Ezekiel 32:9 I will trouble the hearts of many peoples when I bring about your destruction among the nations, among lands you have not known.

Ezekiel 32:10 I will cause many peoples to be appalled at you, and their kings will shudder with horror because of you when I brandish my sword before them. On the day of your downfall each of them will tremble every moment for his life.

Ezekiel 32:11 "'For this is what the Sovereign LORD says: "'The sword of the king of Babylon will come against you.

Ezekiel 32:12 I will cause your hordes to fall by the swords of mighty men— the most ruthless of all nations. They will shatter the pride of Egypt, and all her hordes will be overthrown.

Ezekiel 32:13 I will destroy all her cattle from beside abundant waters no longer to be stirred by the foot of man or muddied by the hoofs of cattle.

Ezekiel 32:14 Then I will let her waters settle and make her streams flow like oil, declares the Sovereign LORD.

Ezekiel 32:15 When I make Egypt desolate and strip the land of everything in it, when I strike down all who live there, then they will know that I am the LORD.'

Ezekiel 32:16 "This is the lament they will chant for her. The daughters of the nations will chant it; for Egypt and all her hordes they will chant it, declares the Sovereign LORD."

Ezekiel 32:17 In the twelfth year, on the fifteenth day of the month, the word of the LORD came to me:

Ezekiel 32:18 "Son of man, wail for the hordes of Egypt and consign to the earth below both her and the daughters of mighty nations, with those who go down to the pit.

Ezekiel 32:19 Say to them, 'Are you more favored than others? Go down and be laid among the uncircumcised.'

Ezekiel 32:20 They will fall among those killed by the sword. The sword is drawn; let her be dragged off with all her hordes.

Ezekiel 32:21 From within the grave the mighty leaders will say of Egypt and her allies, 'They have come down and they lie with the uncircumcised, with those killed by the sword.'

Ezekiel 32:22 "Assyria is there with her whole army; she is surrounded by the graves of all her slain, all who have fallen by the sword.

Ezekiel 32:23 Their graves are in the depths of the pit and her army lies around her grave. All who had spread terror in the land of the living are slain, fallen by the sword.

Ezekiel 32:24 "Elam is there, with all her hordes around her grave. All of them are slain, fallen by the sword. All who had spread terror in the land of the living went down uncircumcised to the earth below. They bear their shame with those who go down to the pit.

Ezekiel 32:25 A bed is made for her among the slain, with all her hordes around her grave. All of them are uncircumcised, killed by the sword. Because their terror had spread in the land of the living, they bear their shame with those who go down to the pit; they are laid among the slain.

Ezekiel 32:26 “Meshech and Tubal are there, with all their hordes around their graves. All of them are uncircumcised, killed by the sword because they spread their terror in the land of the living.

Ezekiel 32:27 Do they not lie with the other uncircumcised warriors who have fallen, who went down to the grave with their weapons of war, whose swords were placed under their heads? The punishment for their sins rested on their bones, though the terror of these warriors had stalked through the land of the living.

Ezekiel 32:28 “You too, O Pharaoh, will be broken and will lie among the uncircumcised, with those killed by the sword.

Ezekiel 32:29 “Edom is there, her kings and all her princes; despite their power, they are laid with those killed by the sword. They lie with the uncircumcised, with those who go down to the pit.

Ezekiel 32:30 “All the princes of the north and all the Sidonians are there; they went down with the slain in disgrace despite the terror caused by their power. They lie uncircumcised with those killed by the sword and bear their shame with those who go down to the pit.

Ezekiel 32:31 “Pharaoh— he and all his army— will see them and he will be consoled for all his hordes that were killed by the sword, declares the Sovereign LORD.

Ezekiel 32:32 Although I had him spread terror in the land of the living, Pharaoh and all his hordes will be laid among the uncircumcised, with those killed by the sword, declares the Sovereign LORD.”

Ezekiel 33:1 The word of the LORD came to me:

Ezekiel 33:2 “Son of man, speak to your countrymen and say to them: ‘When I bring the sword against a land, and the people of the land choose one of their men and make him their watchman,

Ezekiel 33:3 and he sees the sword coming against the land and blows the trumpet to warn the people,

Ezekiel 33:4 then if anyone hears the trumpet but does not take warning and the sword comes and takes his life, his blood will be on his own head.

Ezekiel 33:5 Since he heard the sound of the trumpet but did not take warning, his blood will be on his own head. If he had taken warning, he would have saved himself.

Ezekiel 33:6 But if the watchman sees the sword coming and does not blow the trumpet to warn the people and the sword comes and takes the life of one of them, that man will be taken away because of his sin, but I will hold the watchman accountable for his blood.’

Ezekiel 33:7 “Son of man, I have made you a watchman for the house of Israel; so hear the word I speak and give them warning from me.

Ezekiel 33:8 When I say to the wicked, ‘O wicked man, you will surely die,’ and you do not speak out to dissuade him from his ways, that wicked man will die for his sin, and I will hold you accountable for his blood.

Ezekiel 33:9 But if you do warn the wicked man to turn from his ways and he does not do so, he will die for his sin, but you will have saved yourself.

Ezekiel 33:10 “Son of man, say to the house of Israel, ‘This is what you are saying: “Our offenses and sins weigh us down, and we are wasting away because of them. How then can we live?”‘

Ezekiel 33:11 Say to them, ‘As surely as I live, declares the Sovereign LORD, I take no pleasure in the death of the wicked, but rather that they turn from their ways and live. Turn! Turn from your evil ways! Why will you die, O house of Israel?’

Ezekiel 33:12 “Therefore, son of man, say to your countrymen, ‘The righteousness of the righteous man will not save him when he disobeys, and the wickedness of the wicked man will not cause him to fall when he turns from it. The righteous man, if he sins, will not be allowed to live because of his former righteousness.’

Ezekiel 33:13 If I tell the righteous man that he will surely live, but then he trusts in his righteousness and does evil, none of the righteous things he has done will be remembered; he will die for the evil he has done.

Ezekiel 33:14 And if I say to the wicked man, ‘You will surely die,’ but he then turns away from his sin and does what is just and right—

Ezekiel 33:15 if he gives back what he took in pledge for a loan, returns what he has stolen, follows the decrees that give life, and does no evil, he will surely live; he will not die.

Ezekiel 33:16 None of the sins he has committed will be remembered against him. He has done what is just and right; he will surely live.

Ezekiel 33:17 “Yet your countrymen say, ‘The way of the Lord is not just.’ But it is their way that is not just.

Ezekiel 33:18 If a righteous man turns from his righteousness and does evil, he will die for it.

Ezekiel 33:19 And if a wicked man turns away from his wickedness and does what is just and right, he will live by doing so.

Ezekiel 33:20 Yet, O house of Israel, you say, ‘The way of the Lord is not just.’ But I will judge each of you according to his own ways.”

Ezekiel 33:21 In the twelfth year of our exile, in the tenth month on the fifth day, a man who had escaped from Jerusalem came to me and said, “The city has fallen!”

Ezekiel 33:22 Now the evening before the man arrived, the hand of the LORD was upon me, and he opened my mouth before the man came to me in the morning. So my mouth was opened and I was no longer silent.

Ezekiel 33:23 Then the word of the LORD came to me:

Ezekiel 33:24 “Son of man, the people living in those ruins in the land of Israel are saying, ‘Abraham was only one man, yet he possessed the land. But we are many; surely the land has been given to us as our possession.’

Ezekiel 33:25 Therefore say to them, ‘This is what the Sovereign LORD says: Since you eat meat with the blood still in it and look to your idols and shed blood, should you then possess the land?

Ezekiel 33:26 You rely on your sword, you do detestable things, and each of you defiles his neighbor’s wife. Should you then possess the land?’

Ezekiel 33:27 “Say this to them: ‘This is what the Sovereign LORD says: As surely as I live, those who are left in the ruins will fall by the sword, those out in the country I will give to the wild animals to be devoured, and those in strongholds and caves will die of a plague.

Ezekiel 33:28 I will make the land a desolate waste, and her proud strength will come to an end, and the mountains of Israel will become desolate so that no one will cross them.

Ezekiel 33:29 Then they will know that I am the LORD, when I have made the land a desolate waste because of all the detestable things they have done.’

Ezekiel 33:30 “As for you, son of man, your countrymen are talking together about you by the walls and at the doors of the houses, saying to each other, ‘Come and hear the message that has come from the LORD.’

Ezekiel 33:31 My people come to you, as they usually do, and sit before you to listen to your words, but they do not put them into practice. With their mouths they express devotion, but their hearts are greedy for unjust gain.

Ezekiel 33:32 Indeed, to them you are nothing more than one who sings love songs with a beautiful voice and plays an instrument well, for they hear your words but do not put them into practice.

Ezekiel 33:33 “When all this comes true— and it surely will— then they will know that a prophet has been among them.”

Ezekiel 34:1 The word of the LORD came to me:

Ezekiel 34:2 “Son of man, prophesy against the shepherds of Israel; prophesy and say to them: ‘This is what the Sovereign LORD says: Woe to the shepherds of Israel who only take care of themselves! Should not shepherds take care of the flock?

Ezekiel 34:3 You eat the curds, clothe yourselves with the wool and slaughter the choice animals, but you do not take care of the flock.

Ezekiel 34:4 You have not strengthened the weak or healed the sick or bound up the injured. You have not brought back the strays or searched for the lost. You have ruled them harshly and brutally.

Ezekiel 34:5 So they were scattered because there was no shepherd, and when they were scattered they became food for all the wild animals.

Ezekiel 34:6 My sheep wandered over all the mountains and on every high hill. They were scattered over the whole earth, and no one searched or looked for them.

Ezekiel 34:7 "'Therefore, you shepherds, hear the word of the LORD:

Ezekiel 34:8 As surely as I live, declares the Sovereign LORD, because my flock lacks a shepherd and so has been plundered and has become food for all the wild animals, and because my shepherds did not search for my flock but cared for themselves rather than for my flock,

Ezekiel 34:9 therefore, O shepherds, hear the word of the LORD:

Ezekiel 34:10 This is what the Sovereign LORD says: I am against the shepherds and will hold them accountable for my flock. I will remove them from tending the flock so that the shepherds can no longer feed themselves. I will rescue my flock from their mouths, and it will no longer be food for them.

Ezekiel 34:11 "'For this is what the Sovereign LORD says: I myself will search for my sheep and look after them.

Ezekiel 34:12 As a shepherd looks after his scattered flock when he is with them, so will I look after my sheep. I will rescue them from all the places where they were scattered on a day of clouds and darkness.

Ezekiel 34:13 I will bring them out from the nations and gather them from the countries, and I will bring them into their own land. I will pasture them on the mountains of Israel, in the ravines and in all the settlements in the land.

Ezekiel 34:14 I will tend them in a good pasture, and the mountain heights of Israel will be their grazing land. There they will lie down in good grazing land, and there they will feed in a rich pasture on the mountains of Israel.

Ezekiel 34:15 I myself will tend my sheep and have them lie down, declares the Sovereign LORD.

Ezekiel 34:16 I will search for the lost and bring back the strays. I will bind up the injured and strengthen the weak, but the sleek and the strong I will destroy. I will shepherd the flock with justice.

Ezekiel 34:17 "'As for you, my flock, this is what the Sovereign LORD says: I will judge between one sheep and another, and between rams and goats.

Ezekiel 34:18 Is it not enough for you to feed on the good pasture? Must you also trample the rest of your pasture with your feet? Is it not enough for you to drink clear water? Must you also muddy the rest with your feet?

Ezekiel 34:19 Must my flock feed on what you have trampled and drink what you have muddied with your feet?

Ezekiel 34:20 "'Therefore this is what the Sovereign LORD says to them: See, I myself will judge between the fat sheep and the lean sheep.

Ezekiel 34:21 Because you shove with flank and shoulder, butting all the weak sheep with your horns until you have driven them away,

Ezekiel 34:22 I will save my flock, and they will no longer be plundered. I will judge between one sheep and another.

Ezekiel 34:23 I will place over them one shepherd, my servant David, and he will tend them; he will tend them and be their shepherd.

Ezekiel 34:24 I the LORD will be their God, and my servant David will be prince among them. I the LORD have spoken.

Ezekiel 34:25 "'I will make a covenant of peace with them and rid the land of wild beasts so that they may live in the desert and sleep in the forests in safety.

Ezekiel 34:26 I will bless them and the places surrounding my hill. I will send down showers in season; there will be showers of blessing.

Ezekiel 34:27 The trees of the field will yield their fruit and the ground will yield its crops; the people will be secure in their land. They will know that I am the LORD, when I break the bars of their yoke and rescue them from the hands of those who enslaved them.

Ezekiel 34:28 They will no longer be plundered by the nations, nor will wild animals devour them. They will live in safety, and no one will make them afraid.

Ezekiel 34:29 I will provide for them a land renowned for its crops, and they will no longer be victims of famine in the land or bear the scorn of the nations.

Ezekiel 34:30 Then they will know that I, the LORD their God, am with them and that they, the house of Israel, are my people, declares the Sovereign LORD.

Ezekiel 34:31 You my sheep, the sheep of my pasture, are people, and I am your God, declares the Sovereign LORD.'"

Ezekiel 35:1 The word of the LORD came to me:

Ezekiel 35:2 "Son of man, set your face against Mount Seir; prophesy against it

Ezekiel 35:3 and say: 'This is what the Sovereign LORD says: I am against you, Mount Seir, and I will stretch out my hand against you and make you a desolate waste.

Ezekiel 35:4 I will turn your towns into ruins and you will be desolate. Then you will know that I am the LORD.

Ezekiel 35:5 "'Because you harbored an ancient hostility and delivered the Israelites over to the sword at the time of their calamity, the time their punishment reached its climax, Ezekiel 35:6 therefore as surely as I live, declares the Sovereign LORD, I will give you over to bloodshed and it will pursue you. Since you did not hate bloodshed, bloodshed will pursue you.

Ezekiel 35:7 I will make Mount Seir a desolate waste and cut off from it all who come and go.

Ezekiel 35:8 I will fill your mountains with the slain; those killed by the sword will fall on your hills and in your valleys and in all your ravines.

Ezekiel 35:9 I will make you desolate forever; your towns will not be inhabited. Then you will know that I am the LORD.

Ezekiel 35:10 "'Because you have said, "These two nations and countries will be ours and we will take possession of them," even though I the LORD was there,

Ezekiel 35:11 therefore as surely as I live, declares the Sovereign LORD, I will treat you in accordance with the anger and jealousy you showed in your hatred of them and I will make myself known among them when I judge you.

Ezekiel 35:12 Then you will know that I the LORD have heard all the contemptible things you have said against the mountains of Israel. You said, "They have been laid waste and have been given over to us to devour."

Ezekiel 35:13 You boasted against me and spoke against me without restraint, and I heard it.

Ezekiel 35:14 This is what the Sovereign LORD says: While the whole earth rejoices, I will make you desolate.

Ezekiel 35:15 Because you rejoiced when the inheritance of the house of Israel became desolate, that is how I will treat you. You will be desolate, O Mount Seir, you and all of Edom. Then they will know that I am the LORD.'"

Ezekiel 36:1 "Son of man, prophesy to the mountains of Israel and say, 'O mountains of Israel, hear the word of the LORD.

Ezekiel 36:2 This is what the Sovereign LORD says: The enemy said of you, "Aha! The ancient heights have become our possession."'

Ezekiel 36:3 Therefore prophesy and say, 'This is what the Sovereign LORD says: Because they ravaged and hounded you from every side so that you became the possession of the rest of the nations and the object of people's malicious talk and slander,

Ezekiel 36:4 therefore, O mountains of Israel, hear the word of the Sovereign LORD: This is what the Sovereign LORD says to the mountains and hills, to the ravines and valleys, to the desolate ruins and the deserted towns that have been plundered and ridiculed by the rest of the nations around you—

Ezekiel 36:5 this is what the Sovereign LORD says: In my burning zeal I have spoken against the rest of the nations, and against all Edom, for with glee and with malice in their hearts they made my land their own possession so that they might plunder its pastureland.’

Ezekiel 36:6 Therefore prophesy concerning the land of Israel and say to the mountains and hills, to the ravines and valleys: ‘This is what the Sovereign LORD says: I speak in my jealous wrath because you have suffered the scorn of the nations.

Ezekiel 36:7 Therefore this is what the Sovereign LORD says: I swear with uplifted hand that the nations around you will also suffer scorn.

Ezekiel 36:8 “‘But you, O mountains of Israel, will produce branches and fruit for my people Israel, for they will soon come home.

Ezekiel 36:9 I am concerned for you and will look on you with favor; you will be plowed and sown,

Ezekiel 36:10 and I will multiply the number of people upon you, even the whole house of Israel. The towns will be inhabited and the ruins rebuilt.

Ezekiel 36:11 I will increase the number of men and animals upon you, and they will be fruitful and become numerous. I will settle people on you as in the past and will make you prosper more than before. Then you will know that I am the LORD.

Ezekiel 36:12 I will cause people, my people Israel, to walk upon you. They will possess you, and you will be their inheritance; you will never again deprive them of their children.

Ezekiel 36:13 “‘This is what the Sovereign LORD says: Because people say to you, “You devour men and deprive your nation of its children,”

Ezekiel 36:14 therefore you will no longer devour men or make your nation childless, declares the Sovereign LORD.

Ezekiel 36:15 No longer will I make you hear the taunts of the nations, and no longer will you suffer the scorn of the peoples or cause your nation to fall, declares the Sovereign LORD.’“

Ezekiel 36:16 Again the word of the LORD came to me:

Ezekiel 36:17 “Son of man, when the people of Israel were living in their own land, they defiled it by their conduct and their actions. Their conduct was like a woman’s monthly uncleanness in my sight.

Ezekiel 36:18 So I poured out my wrath on them because they had shed blood in the land and because they had defiled it with their idols.

Ezekiel 36:19 I dispersed them among the nations, and they were scattered through the countries; I judged them according to their conduct and their actions.

Ezekiel 36:20 And wherever they went among the nations they profaned my holy name, for it was said of them, ‘These are the LORD’s people, and yet they had to leave his land.’

Ezekiel 36:21 I had concern for my holy name, which the house of Israel profaned among the nations where they had gone.

Ezekiel 36:22 “Therefore say to the house of Israel, ‘This is what the Sovereign LORD says: It is not for your sake, O house of Israel, that I am going to do these things, but for the sake of my holy name, which you have profaned among the nations where you have gone.

Ezekiel 36:23 I will show the holiness of my great name, which has been profaned among the nations, the name you have profaned among them. Then the nations will know that I am the LORD, declares the Sovereign LORD, when I show myself holy through you before their eyes.

Ezekiel 36:24 “‘For I will take you out of the nations; I will gather you from all the countries and bring you back into your own land.

Ezekiel 36:25 I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your impurities and from all your idols.

Ezekiel 36:26 I will give you a new heart and put a new spirit in you; I will remove from you your heart of stone and give you a heart of flesh.

Ezekiel 36:27 And I will put my Spirit in you and move you to follow my decrees and be careful to keep my laws.

Ezekiel 36:28 You will live in the land I gave your forefathers; you will be my people, and I will be your God.

Ezekiel 36:29 I will save you from all your uncleanness. I will call for the grain and make it plentiful and will not bring famine upon you.

Ezekiel 36:30 I will increase the fruit of the trees and the crops of the field, so that you will no longer suffer disgrace among the nations because of famine.

Ezekiel 36:31 Then you will remember your evil ways and wicked deeds, and you will loathe yourselves for your sins and detestable practices.

Ezekiel 36:32 I want you to know that I am not doing this for your sake, declares the Sovereign LORD. Be ashamed and disgraced for your conduct, O house of Israel!

Ezekiel 36:33 “‘This is what the Sovereign LORD says: On the day I cleanse you from all your sins, I will resettle your towns, and the ruins will be rebuilt.

Ezekiel 36:34 The desolate land will be cultivated instead of lying desolate in the sight of all who pass through it.

Ezekiel 36:35 They will say, “This land that was laid waste has become like the garden of Eden; the cities that were lying in ruins, desolate and destroyed, are now fortified and inhabited.”

Ezekiel 36:36 Then the nations around you that remain will know that I the LORD have rebuilt what was destroyed and have replanted what was desolate. I the LORD have spoken, and I will do it.’

Ezekiel 36:37 “This is what the Sovereign LORD says: Once again I will yield to the plea of the house of Israel and do this for them: I will make their people as numerous as sheep,

Ezekiel 36:38 as numerous as the flocks for offerings at Jerusalem during her appointed feasts. So will the ruined cities be filled with flocks of people. Then they will know that I am the LORD.”

Ezekiel 37:1 The hand of the LORD was upon me, and he brought me out by the Spirit of the LORD and set me in the middle of a valley; it was full of bones.

Ezekiel 37:2 He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry.

Ezekiel 37:3 He asked me, “Son of man, can these bones live?” I said, “O Sovereign LORD, you alone know.”

Ezekiel 37:4 Then he said to me, “Prophesy to these bones and say to them, ‘Dry bones, hear the word of the LORD!

Ezekiel 37:5 This is what the Sovereign LORD says to these bones: I will make breath enter you, and you will come to life.

Ezekiel 37:6 I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the LORD.’“

Ezekiel 37:7 So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone.

Ezekiel 37:8 I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them.

Ezekiel 37:9 Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to it, ‘This is what the Sovereign LORD says: Come from the four winds, O breath, and breathe into these slain, that they may live.’“

Ezekiel 37:10 So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet— a vast army.

Ezekiel 37:11 Then he said to me: “Son of man, these bones are the whole house of Israel. They say, ‘Our bones are dried up and our hope is gone; we are cut off.’

Ezekiel 37:12 Therefore prophesy and say to them: ‘This is what the Sovereign LORD says: O my people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel.

Ezekiel 37:13 Then you, my people, will know that I am the LORD, when I open your graves and bring you up from them.

Ezekiel 37:14 I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the LORD have spoken, and I have done it, declares the LORD.'"

Ezekiel 37:15 The word of the LORD came to me:

Ezekiel 37:16 "Son of man, take a stick of wood and write on it, 'Belonging to Judah and the Israelites associated with him.' Then take another stick of wood, and write on it, 'Ephraim's stick, belonging to Joseph and all the house of Israel associated with him.'

Ezekiel 37:17 Join them together into one stick so that they will become one in your hand.

Ezekiel 37:18 "When your countrymen ask you, 'Won't you tell us what you mean by this?'

Ezekiel 37:19 say to them, 'This is what the Sovereign LORD says: I am going to take the stick of Joseph— which is in Ephraim's hand— and of the Israelite tribes associated with him, and join it to Judah's stick, making them a single stick of wood, and they will become one in my hand.'

Ezekiel 37:20 Hold before their eyes the sticks you have written on

Ezekiel 37:21 and say to them, 'This is what the Sovereign LORD says: I will take the Israelites out of the nations where they have gone. I will gather them from all around and bring them back into their own land.

Ezekiel 37:22 I will make them one nation in the land, on the mountains of Israel. There will be one king over all of them and they will never again be two nations or be divided into two kingdoms.

Ezekiel 37:23 They will no longer defile themselves with their idols and vile images or with any of their offenses, for I will save them from all their sinful backsliding, and I will cleanse them. They will be my people, and I will be their God.

Ezekiel 37:24 "'My servant David will be king over them, and they will all have one shepherd. They will follow my laws and be careful to keep my decrees.

Ezekiel 37:25 They will live in the land I gave to my servant Jacob, the land where your fathers lived. They and their children and their children's children will live there forever, and David my servant will be their prince forever.

Ezekiel 37:26 I will make a covenant of peace with them; it will be an everlasting covenant. I will establish them and increase their numbers, and I will put my sanctuary among them forever.

Ezekiel 37:27 My dwelling place will be with them; I will be their God, and they will be my people.

Ezekiel 37:28 Then the nations will know that I the LORD make Israel holy, when my sanctuary is among them forever.'"

Ezekiel 38:1 The word of the LORD came to me:

Ezekiel 38:2 “Son of man, set your face against Gog, of the land of Magog, the chief prince of Meshech and Tubal; prophesy against him

Ezekiel 38:3 and say: ‘This is what the Sovereign LORD says: I am against you, O Gog, chief prince of Meshech and Tubal.

Ezekiel 38:4 I will turn you around, put hooks in your jaws and bring you out with your whole army— your horses, your horsemen fully armed, and a great horde with large and small shields, all of them brandishing their swords.

Ezekiel 38:5 Persia, Cush and Put will be with them, all with shields and helmets,

Ezekiel 38:6 also Gomer with all its troops, and Beth Togarmah from the far north with all its troops— the many nations with you.

Ezekiel 38:7 “‘Get ready; be prepared, you and all the hordes gathered about you, and take command of them.

Ezekiel 38:8 After many days you will be called to arms. In future years you will invade a land that has recovered from war, whose people were gathered from many nations to the mountains of Israel, which had long been desolate. They had been brought out from the nations, and now all of them live in safety.

Ezekiel 38:9 You and all your troops and the many nations with you will go up, advancing like a storm; you will be like a cloud covering the land.

Ezekiel 38:10 “‘This is what the Sovereign LORD says: On that day thoughts will come into your mind and you will devise an evil scheme.

Ezekiel 38:11 You will say, “I will invade a land of unwalled villages; I will attack a peaceful and unsuspecting people— all of them living without walls and without gates and bars.

Ezekiel 38:12 I will plunder and loot and turn my hand against the resettled ruins and the people gathered from the nations, rich in livestock and goods, living at the center of the land.”

Ezekiel 38:13 Sheba and Dedan and the merchants of Tarshish and all her villages will say to you, “Have you come to plunder? Have you gathered your hordes to loot, to carry off silver and gold, to take away livestock and goods and to seize much plunder?”‘

Ezekiel 38:14 “Therefore, son of man, prophesy and say to Gog: ‘This is what the Sovereign LORD says: In that day, when my people Israel are living in safety, will you not take notice of it?

Ezekiel 38:15 You will come from your place in the far north, you and many nations with you, all of them riding on horses, a great horde, a mighty army.

Ezekiel 38:16 You will advance against my people Israel like a cloud that covers the land. In days to come, O Gog, I will bring you against my land, so that the nations may know me when I show myself holy through you before their eyes.

Ezekiel 38:17 "'This is what the Sovereign LORD says: Are you not the one I spoke of in former days by my servants the prophets of Israel? At that time they prophesied for years that I would bring you against them.

Ezekiel 38:18 This is what will happen in that day: When Gog attacks the land of Israel, my hot anger will be aroused, declares the Sovereign LORD.

Ezekiel 38:19 In my zeal and fiery wrath I declare that at that time there shall be a great earthquake in the land of Israel.

Ezekiel 38:20 The fish of the sea, the birds of the air, the beasts of the field, every creature that moves along the ground, and all the people on the face of the earth will tremble at my presence. The mountains will be overturned, the cliffs will crumble and every wall will fall to the ground.

Ezekiel 38:21 I will summon a sword against Gog on all my mountains, declares the Sovereign LORD. Every man's sword will be against his brother.

Ezekiel 38:22 I will execute judgment upon him with plague and bloodshed; I will pour down torrents of rain, hailstones and burning sulfur on him and on his troops and on the many nations with him.

Ezekiel 38:23 And so I will show my greatness and my holiness, and I will make myself known in the sight of many nations. Then they will know that I am the LORD.'

Ezekiel 39:1 "Son of man, prophesy against Gog and say: 'This is what the Sovereign LORD says: I am against you, O Gog, chief prince of Meshech and Tubal.

Ezekiel 39:2 I will turn you around and drag you along. I will bring you from the far north and send you against the mountains of Israel.

Ezekiel 39:3 Then I will strike your bow from your left hand and make your arrows drop from your right hand.

Ezekiel 39:4 On the mountains of Israel you will fall, you and all your troops and the nations with you. I will give you as food to all kinds of carrion birds and to the wild animals.

Ezekiel 39:5 You will fall in the open field, for I have spoken, declares the Sovereign LORD.

Ezekiel 39:6 I will send fire on Magog and on those who live in safety in the coastlands, and they will know that I am the LORD.

Ezekiel 39:7 "'I will make known my holy name among my people Israel. I will no longer let my holy name be profaned, and the nations will know that I the LORD am the Holy One in Israel.

Ezekiel 39:8 It is coming! It will surely take place, declares the Sovereign LORD. This is the day I have spoken of.

Ezekiel 39:9 "'Then those who live in the towns of Israel will go out and use the weapons for fuel and burn them up— the small and large shields, the bows and arrows, the war clubs and spears. For seven years they will use them for fuel.

Ezekiel 39:10 They will not need to gather wood from the fields or cut it from the forests, because they will use the weapons for fuel. And they will plunder those who plundered them and loot those who looted them, declares the Sovereign LORD.

Ezekiel 39:11 "'On that day I will give Gog a burial place in Israel, in the valley of those who travel east toward the Sea. It will block the way of travelers, because Gog and all his hordes will be buried there. So it will be called the Valley of Hamon Gog.

Ezekiel 39:12 "'For seven months the house of Israel will be burying them in order to cleanse the land.

Ezekiel 39:13 All the people of the land will bury them, and the day I am glorified will be a memorable day for them, declares the Sovereign LORD.

Ezekiel 39:14 "'Men will be regularly employed to cleanse the land. Some will go throughout the land and, in addition to them, others will bury those that remain on the ground. At the end of the seven months they will begin their search.

Ezekiel 39:15 As they go through the land and one of them sees a human bone, he will set up a marker beside it until the gravediggers have buried it in the Valley of Hamon Gog.

Ezekiel 39:16 (Also a town called Hamonah will be there.) And so they will cleanse the land.'

Ezekiel 39:17 "Son of man, this is what the Sovereign LORD says: Call out to every kind of bird and all the wild animals: 'Assemble and come together from all around to the sacrifice I am preparing for you, the great sacrifice on the mountains of Israel. There you will eat flesh and drink blood.

Ezekiel 39:18 You will eat the flesh of mighty men and drink the blood of the princes of the earth as if they were rams and lambs, goats and bulls— all of them fattened animals from Bashan.

Ezekiel 39:19 At the sacrifice I am preparing for you, you will eat fat till you are glutted and drink blood till you are drunk.

Ezekiel 39:20 At my table you will eat your fill of horses and riders, mighty men and soldiers of every kind,' declares the Sovereign LORD.

Ezekiel 39:21 “I will display my glory among the nations, and all the nations will see the punishment I inflict and the hand I lay upon them.

Ezekiel 39:22 From that day forward the house of Israel will know that I am the LORD their God.

Ezekiel 39:23 And the nations will know that the people of Israel went into exile for their sin, because they were unfaithful to me. So I hid my face from them and handed them over to their enemies, and they all fell by the sword.

Ezekiel 39:24 I dealt with them according to their uncleanness and their offenses, and I hid my face from them.

Ezekiel 39:25 “Therefore this is what the Sovereign LORD says: I will now bring Jacob back from captivity and will have compassion on all the people of Israel, and I will be zealous for my holy name.

Ezekiel 39:26 They will forget their shame and all the unfaithfulness they showed toward me when they lived in safety in their land with no one to make them afraid.

Ezekiel 39:27 When I have brought them back from the nations and have gathered them from the countries of their enemies, I will show myself holy through them in the sight of many nations.

Ezekiel 39:28 Then they will know that I am the LORD their God, for though I sent them into exile among the nations, I will gather them to their own land, not leaving any behind.

Ezekiel 39:29 I will no longer hide my face from them, for I will pour out my Spirit on the house of Israel, declares the Sovereign LORD.”

Ezekiel 40:1 In the twenty-fifth year of our exile, at the beginning of the year, on the tenth of the month, in the fourteenth year after the fall of the city— on that very day the hand of the LORD was upon me and he took me there.

Ezekiel 40:2 In visions of God he took me to the land of Israel and set me on a very high mountain, on whose south side were some buildings that looked like a city.

Ezekiel 40:3 He took me there, and I saw a man whose appearance was like bronze; he was standing in the gateway with a linen cord and a measuring rod in his hand.

Ezekiel 40:4 The man said to me, “Son of man, look with your eyes and hear with your ears and pay attention to everything I am going to show you, for that is why you have been brought here. Tell the house of Israel everything you see.”

Ezekiel 40:5 I saw a wall completely surrounding the temple area. The length of the measuring rod in the man’s hand was six long cubits, each of which was a cubit and a handbreadth. He measured the wall; it was one measuring rod thick and one rod high.

Ezekiel 40:6 Then he went to the gate facing east. He climbed its steps and measured the threshold of the gate; it was one rod deep.

Ezekiel 40:7 The alcoves for the guards were one rod long and one rod wide, and the projecting walls between the alcoves were five cubits thick. And the threshold of the gate next to the portico facing the temple was one rod deep.

Ezekiel 40:8 Then he measured the portico of the gateway;

Ezekiel 40:9 it was eight cubits deep and its jambs were two cubits thick. The portico of the gateway faced the temple.

Ezekiel 40:10 Inside the east gate were three alcoves on each side; the three had the same measurements, and the faces of the projecting walls on each side had the same measurements.

Ezekiel 40:11 Then he measured the width of the entrance to the gateway; it was ten cubits and its length was thirteen cubits.

Ezekiel 40:12 In front of each alcove was a wall one cubit high, and the alcoves were six cubits square.

Ezekiel 40:13 Then he measured the gateway from the top of the rear wall of one alcove to the top of the opposite one; the distance was twenty-five cubits from one parapet opening to the opposite one.

Ezekiel 40:14 He measured along the faces of the projecting walls all around the inside of the gateway— sixty cubits. The measurement was up to the portico facing the courtyard.

Ezekiel 40:15 The distance from the entrance of the gateway to the far end of its portico was fifty cubits.

Ezekiel 40:16 The alcoves and the projecting walls inside the gateway were surmounted by narrow parapet openings all around, as was the portico; the openings all around faced inward. The faces of the projecting walls were decorated with palm trees.

Ezekiel 40:17 Then he brought me into the outer court. There I saw some rooms and a pavement that had been constructed all around the court; there were thirty rooms along the pavement.

Ezekiel 40:18 It abutted the sides of the gateways and was as wide as they were long; this was the lower pavement.

Ezekiel 40:19 Then he measured the distance from the inside of the lower gateway to the outside of the inner court; it was a hundred cubits on the east side as well as on the north.

Ezekiel 40:20 Then he measured the length and width of the gate facing north, leading into the outer court.

Ezekiel 40:21 Its alcoves— three on each side— its projecting walls and its portico had the same measurements as those of the first gateway. It was fifty cubits long and twenty-five cubits wide.

Ezekiel 40:22 Its openings, its portico and its palm tree decorations had the same measurements as those of the gate facing east. Seven steps led up to it, with its portico opposite them.

Ezekiel 40:23 There was a gate to the inner court facing the north gate, just as there was on the east. He measured from one gate to the opposite one; it was a hundred cubits.

Ezekiel 40:24 Then he led me to the south side and I saw a gate facing south. He measured its jambs and its portico, and they had the same measurements as the others.

Ezekiel 40:25 The gateway and its portico had narrow openings all around, like the openings of the others. It was fifty cubits long and twenty-five cubits wide.

Ezekiel 40:26 Seven steps led up to it, with its portico opposite them; it had palm tree decorations on the faces of the projecting walls on each side.

Ezekiel 40:27 The inner court also had a gate facing south, and he measured from this gate to the outer gate on the south side; it was a hundred cubits.

Ezekiel 40:28 Then he brought me into the inner court through the south gate, and he measured the south gate; it had the same measurements as the others.

Ezekiel 40:29 Its alcoves, its projecting walls and its portico had the same measurements as the others. The gateway and its portico had openings all around. It was fifty cubits long and twenty-five cubits wide.

Ezekiel 40:30 (The porticoes of the gateways around the inner court were twenty-five cubits wide and five cubits deep.)

Ezekiel 40:31 Its portico faced the outer court; palm trees decorated its jambs, and eight steps led up to it.

Ezekiel 40:32 Then he brought me to the inner court on the east side, and he measured the gateway; it had the same measurements as the others.

Ezekiel 40:33 Its alcoves, its projecting walls and its portico had the same measurements as the others. The gateway and its portico had openings all around. It was fifty cubits long and twenty-five cubits wide.

Ezekiel 40:34 Its portico faced the outer court; palm trees decorated the jambs on either side, and eight steps led up to it.

Ezekiel 40:35 Then he brought me to the north gate and measured it. It had the same measurements as the others,

Ezekiel 40:36 as did its alcoves, its projecting walls and its portico, and it had openings all around. It was fifty cubits long and twenty-five cubits wide.

Ezekiel 40:37 Its portico faced the outer court; palm trees decorated the jambs on either side, and eight steps led up to it.

Ezekiel 40:38 A room with a doorway was by the portico in each of the inner gateways, where the burnt offerings were washed.

Ezekiel 40:39 In the portico of the gateway were two tables on each side, on which the burnt offerings, sin offerings and guilt offerings were slaughtered.

Ezekiel 40:40 By the outside wall of the portico of the gateway, near the steps at the entrance to the north gateway were two tables, and on the other side of the steps were two tables.

Ezekiel 40:41 So there were four tables on one side of the gateway and four on the other— eight tables in all— on which the sacrifices were slaughtered.

Ezekiel 40:42 There were also four tables of dressed stone for the burnt offerings, each a cubit and a half long, a cubit and a half wide and a cubit high. On them were placed the utensils for slaughtering the burnt offerings and the other sacrifices.

Ezekiel 40:43 And double-pronged hooks, each a handbreadth long, were attached to the wall all around. The tables were for the flesh of the offerings.

Ezekiel 40:44 Outside the inner gate, within the inner court, were two rooms, one at the side of the north gate and facing south, and another at the side of the south gate and facing north.

Ezekiel 40:45 He said to me, “The room facing south is for the priests who have charge of the temple,

Ezekiel 40:46 and the room facing north is for the priests who have charge of the altar. These are the sons of Zadok, who are the only Levites who may draw near to the LORD to minister before him.”

Ezekiel 40:47 Then he measured the court: It was square— a hundred cubits long and a hundred cubits wide. And the altar was in front of the temple.

Ezekiel 40:48 He brought me to the portico of the temple and measured the jambs of the portico; they were five cubits wide on either side. The width of the entrance was fourteen cubits and its projecting walls were three cubits wide on either side.

Ezekiel 40:49 The portico was twenty cubits wide, and twelve cubits from front to back. It was reached by a flight of stairs, and there were pillars on each side of the jambs.

Ezekiel 41:1 Then the man brought me to the outer sanctuary and measured the jambs; the width of the jambs was six cubits on each side.

Ezekiel 41:2 The entrance was ten cubits wide, and the projecting walls on each side of it were five cubits wide. He also measured the outer sanctuary; it was forty cubits long and twenty cubits wide.

Ezekiel 41:3 Then he went into the inner sanctuary and measured the jambs of the entrance; each was two cubits wide. The entrance was six cubits wide, and the projecting walls on each side of it were seven cubits wide.

Ezekiel 41:4 And he measured the length of the inner sanctuary; it was twenty cubits, and its width was twenty cubits across the end of the outer sanctuary. He said to me, “This is the Most Holy Place.”

Ezekiel 41:5 Then he measured the wall of the temple; it was six cubits thick, and each side room around the temple was four cubits wide.

Ezekiel 41:6 The side rooms were on three levels, one above another, thirty on each level. There were ledges all around the wall of the temple to serve as supports for the side rooms, so that the supports were not inserted into the wall of the temple.

Ezekiel 41:7 The side rooms all around the temple were wider at each successive level. The structure surrounding the temple was built in ascending stages, so that the rooms widened as one went upward. A stairway went up from the lowest floor to the top floor through the middle floor.

Ezekiel 41:8 I saw that the temple had a raised base all around it, forming the foundation of the side rooms. It was the length of the rod, six long cubits.

Ezekiel 41:9 The outer wall of the side rooms was five cubits thick. The open area between the side rooms of the temple

Ezekiel 41:10 and the [priests’] rooms was twenty cubits wide all around the temple.

Ezekiel 41:11 There were entrances to the side rooms from the open area, one on the north and another on the south; and the base adjoining the open area was five cubits wide all around.

Ezekiel 41:12 The building facing the temple courtyard on the west side was seventy cubits wide. The wall of the building was five cubits thick all around, and its length was ninety cubits.

Ezekiel 41:13 Then he measured the temple; it was a hundred cubits long, and the temple courtyard and the building with its walls were also a hundred cubits long.

Ezekiel 41:14 The width of the temple courtyard on the east, including the front of the temple, was a hundred cubits.

Ezekiel 41:15 Then he measured the length of the building facing the courtyard at the rear of the temple, including its galleries on each side; it was a hundred cubits. The outer sanctuary, the inner sanctuary and the portico facing the court,

Ezekiel 41:16 as well as the thresholds and the narrow windows and galleries around the three of them— everything beyond and including the threshold was covered with wood. The floor, the wall up to the windows, and the windows were covered.

Ezekiel 41:17 In the space above the outside of the entrance to the inner sanctuary and on the walls at regular intervals all around the inner and outer sanctuary

Ezekiel 41:18 were carved cherubim and palm trees. Palm trees alternated with cherubim. Each cherub had two faces:

Ezekiel 41:19 the face of a man toward the palm tree on one side and the face of a lion toward the palm tree on the other. They were carved all around the whole temple.

Ezekiel 41:20 From the floor to the area above the entrance, cherubim and palm trees were carved on the wall of the outer sanctuary.

Ezekiel 41:21 The outer sanctuary had a rectangular doorframe, and the one at the front of the Most Holy Place was similar.

Ezekiel 41:22 There was a wooden altar three cubits high and two cubits square; its corners, its base and its sides were of wood. The man said to me, “This is the table that is before the LORD.”

Ezekiel 41:23 Both the outer sanctuary and the Most Holy Place had double doors.

Ezekiel 41:24 Each door had two leaves— two hinged leaves for each door.

Ezekiel 41:25 And on the doors of the outer sanctuary were carved cherubim and palm trees like those carved on the walls, and there was a wooden overhang on the front of the portico.

Ezekiel 41:26 On the sidewalls of the portico were narrow windows with palm trees carved on each side. The side rooms of the temple also had overhangs.

Ezekiel 42:1 Then the man led me northward into the outer court and brought me to the rooms opposite the temple courtyard and opposite the outer wall on the north side.

Ezekiel 42:2 The building whose door faced north was a hundred cubits long and fifty cubits wide.

Ezekiel 42:3 Both in the section twenty cubits from the inner court and in the section opposite the pavement of the outer court, gallery faced gallery at the three levels.

Ezekiel 42:4 In front of the rooms was an inner passageway ten cubits wide and a hundred cubits long. Their doors were on the north.

Ezekiel 42:5 Now the upper rooms were narrower, for the galleries took more space from them than from the rooms on the lower and middle floors of the building.

Ezekiel 42:6 The rooms on the third floor had no pillars, as the courts had; so they were smaller in floor space than those on the lower and middle floors.

Ezekiel 42:7 There was an outer wall parallel to the rooms and the outer court; it extended in front of the rooms for fifty cubits.

Ezekiel 42:8 While the row of rooms on the side next to the outer court was fifty cubits long, the row on the side nearest the sanctuary was a hundred cubits long.

Ezekiel 42:9 The lower rooms had an entrance on the east side as one enters them from the outer court.

Ezekiel 42:10 On the south side along the length of the wall of the outer court, adjoining the temple courtyard and opposite the outer wall, were rooms

Ezekiel 42:11 with a passageway in front of them. These were like the rooms on the north; they had the same length and width, with similar exits and dimensions. Similar to the doorways on the north

Ezekiel 42:12 were the doorways of the rooms on the south. There was a doorway at the beginning of the passageway that was parallel to the corresponding wall extending eastward, by which one enters the rooms.

Ezekiel 42:13 Then he said to me, “The north and south rooms facing the temple courtyard are the priests’ rooms, where the priests who approach the LORD will eat the most holy offerings. There they will put the most holy offerings— the grain offerings, the sin offerings and the guilt offerings— for the place is holy.

Ezekiel 42:14 Once the priests enter the holy precincts, they are not to go into the outer court until they leave behind the garments in which they minister, for these are holy. They are to put on other clothes before they go near the places that are for the people.”

Ezekiel 42:15 When he had finished measuring what was inside the temple area, he led me out by the east gate and measured the area all around:

Ezekiel 42:16 He measured the east side with the measuring rod; it was five hundred cubits.

Ezekiel 42:17 He measured the north side; it was five hundred cubits by the measuring rod.

Ezekiel 42:18 He measured the south side; it was five hundred cubits by the measuring rod.

Ezekiel 42:19 Then he turned to the west side and measured; it was five hundred cubits by the measuring rod.

Ezekiel 42:20 So he measured the area on all four sides. It had a wall around it, five hundred cubits long and five hundred cubits wide, to separate the holy from the common.

Ezekiel 43:1 Then the man brought me to the gate facing east,

Ezekiel 43:2 and I saw the glory of the God of Israel coming from the east. His voice was like the roar of rushing waters, and the land was radiant with his glory.

Ezekiel 43:3 The vision I saw was like the vision I had seen when he came to destroy the city and like the visions I had seen by the Kebar River, and I fell facedown.

Ezekiel 43:4 The glory of the LORD entered the temple through the gate facing east.

Ezekiel 43:5 Then the Spirit lifted me up and brought me into the inner court, and the glory of the LORD filled the temple.

Ezekiel 43:6 While the man was standing beside me, I heard someone speaking to me from inside the temple.

Ezekiel 43:7 He said: “Son of man, this is the place of my throne and the place for the soles of my feet. This is where I will live among the Israelites forever. The house of Israel will never again defile my holy name— neither they nor their kings— by their prostitution and the lifeless idols of their kings at their high places.

Ezekiel 43:8 When they placed their threshold next to my threshold and their doorposts beside my doorposts, with only a wall between me and them, they defiled my holy name by their detestable practices. So I destroyed them in my anger.

Ezekiel 43:9 Now let them put away from me their prostitution and the lifeless idols of their kings, and I will live among them forever.

Ezekiel 43:10 “Son of man, describe the temple to the people of Israel, that they may be ashamed of their sins. Let them consider the plan,

Ezekiel 43:11 and if they are ashamed of all they have done, make known to them the design of the temple— its arrangement, its exits and entrances— its whole design and all its regulations and laws. Write these down before them so that they may be faithful to its design and follow all its regulations.

Ezekiel 43:12 “This is the law of the temple: All the surrounding area on top of the mountain will be most holy. Such is the law of the temple.

Ezekiel 43:13 “These are the measurements of the altar in long cubits, that cubit being a cubit and a handbreadth: Its gutter is a cubit deep and a cubit wide, with a rim of one span around the edge. And this is the height of the altar:

Ezekiel 43:14 From the gutter on the ground up to the lower ledge it is two cubits high and a cubit wide, and from the smaller ledge up to the larger ledge it is four cubits high and a cubit wide.

Ezekiel 43:15 The altar hearth is four cubits high, and four horns project upward from the hearth.

Ezekiel 43:16 The altar hearth is square, twelve cubits long and twelve cubits wide.

Ezekiel 43:17 The upper ledge also is square, fourteen cubits long and fourteen cubits wide, with a rim of half a cubit and a gutter of a cubit all around. The steps of the altar face east.”

Ezekiel 43:18 Then he said to me, “Son of man, this is what the Sovereign LORD says: These will be the regulations for sacrificing burnt offerings and sprinkling blood upon the altar when it is built:

Ezekiel 43:19 You are to give a young bull as a sin offering to the priests, who are Levites, of the family of Zadok, who come near to minister before me, declares the Sovereign LORD.

Ezekiel 43:20 You are to take some of its blood and put it on the four horns of the altar and on the four corners of the upper ledge and all around the rim, and so purify the altar and make atonement for it.

Ezekiel 43:21 You are to take the bull for the sin offering and burn it in the designated part of the temple area outside the sanctuary.

Ezekiel 43:22 “On the second day you are to offer a male goat without defect for a sin offering, and the altar is to be purified as it was purified with the bull.

Ezekiel 43:23 When you have finished purifying it, you are to offer a young bull and a ram from the flock, both without defect.

Ezekiel 43:24 You are to offer them before the LORD, and the priests are to sprinkle salt on them and sacrifice them as a burnt offering to the LORD.

Ezekiel 43:25 “For seven days you are to provide a male goat daily for a sin offering; you are also to provide a young bull and a ram from the flock, both without defect.

Ezekiel 43:26 For seven days they are to make atonement for the altar and cleanse it; thus they will dedicate it.

Ezekiel 43:27 At the end of these days, from the eighth day on, the priests are to present your burnt offerings and fellowship offerings on the altar. Then I will accept you, declares the Sovereign LORD.”

Ezekiel 44:1 Then the man brought me back to the outer gate of the sanctuary, the one facing east, and it was shut.

Ezekiel 44:2 The LORD said to me, “This gate is to remain shut. It must not be opened; no one may enter through it. It is to remain shut because the LORD, the God of Israel, has entered through it.

Ezekiel 44:3 The prince himself is the only one who may sit inside the gateway to eat in the presence of the LORD. He is to enter by way of the portico of the gateway and go out the same way.”

Ezekiel 44:4 Then the man brought me by way of the north gate to the front of the temple. I looked and saw the glory of the LORD filling the temple of the LORD, and I fell facedown.

Ezekiel 44:5 The LORD said to me, “Son of man, look carefully, listen closely and give attention to everything I tell you concerning all the regulations regarding the temple of the LORD. Give attention to the entrance of the temple and all the exits of the sanctuary.

Ezekiel 44:6 Say to the rebellious house of Israel, ‘This is what the Sovereign LORD says: Enough of your detestable practices, O house of Israel!

Ezekiel 44:7 In addition to all your other detestable practices, you brought foreigners uncircumcised in heart and flesh into my sanctuary, desecrating my temple while you offered me food, fat and blood, and you broke my covenant.

Ezekiel 44:8 Instead of carrying out your duty in regard to my holy things, you put others in charge of my sanctuary.

Ezekiel 44:9 This is what the Sovereign LORD says: No foreigner uncircumcised in heart and flesh is to enter my sanctuary, not even the foreigners who live among the Israelites.

Ezekiel 44:10 “‘The Levites who went far from me when Israel went astray and who wandered from me after their idols must bear the consequences of their sin.

Ezekiel 44:11 They may serve in my sanctuary, having charge of the gates of the temple and serving in it; they may slaughter the burnt offerings and sacrifices for the people and stand before the people and serve them.

Ezekiel 44:12 But because they served them in the presence of their idols and made the house of Israel fall into sin, therefore I have sworn with uplifted hand that they must bear the consequences of their sin, declares the Sovereign LORD.

Ezekiel 44:13 They are not to come near to serve me as priests or come near any of my holy things or my most holy offerings; they must bear the shame of their detestable practices.

Ezekiel 44:14 Yet I will put them in charge of the duties of the temple and all the work that is to be done in it.

Ezekiel 44:15 “‘But the priests, who are Levites and descendants of Zadok and who faithfully carried out the duties of my sanctuary when the Israelites went astray from me, are to come near to minister before me; they are to stand before me to offer sacrifices of fat and blood, declares the Sovereign LORD.

Ezekiel 44:16 They alone are to enter my sanctuary; they alone are to come near my table to minister before me and perform my service.

Ezekiel 44:17 “‘When they enter the gates of the inner court, they are to wear linen clothes; they must not wear any woolen garment while ministering at the gates of the inner court or inside the temple.

Ezekiel 44:18 They are to wear linen turbans on their heads and linen undergarments around their waists. They must not wear anything that makes them perspire.

Ezekiel 44:19 When they go out into the outer court where the people are, they are to take off the clothes they have been ministering in and are to leave them in the sacred rooms, and put on other clothes, so that they do not consecrate the people by means of their garments.

Ezekiel 44:20 “‘They must not shave their heads or let their hair grow long, but they are to keep the hair of their heads trimmed.

Ezekiel 44:21 No priest is to drink wine when he enters the inner court.

Ezekiel 44:22 They must not marry widows or divorced women; they may marry only virgins of Israelite descent or widows of priests.

Ezekiel 44:23 They are to teach my people the difference between the holy and the common and show them how to distinguish between the unclean and the clean.

Ezekiel 44:24 “‘In any dispute, the priests are to serve as judges and decide it according to my ordinances. They are to keep my laws and my decrees for all my appointed feasts, and they are to keep my Sabbaths holy.

Ezekiel 44:25 “‘A priest must not defile himself by going near a dead person; however, if the dead person was his father or mother, son or daughter, brother or unmarried sister, then he may defile himself.

Ezekiel 44:26 After he is cleansed, he must wait seven days.

Ezekiel 44:27 On the day he goes into the inner court of the sanctuary to minister in the sanctuary, he is to offer a sin offering for himself, declares the Sovereign LORD.

Ezekiel 44:28 “‘I am to be the only inheritance the priests have. You are to give them no possession in Israel; I will be their possession.

Ezekiel 44:29 They will eat the grain offerings, the sin offerings and the guilt offerings; and everything in Israel devoted to the LORD will belong to them.

Ezekiel 44:30 The best of all the firstfruits and of all your special gifts will belong to the priests. You are to give them the first portion of your ground meal so that a blessing may rest on your household.

Ezekiel 44:31 The priests must not eat anything, bird or animal, found dead or torn by wild animals.

Ezekiel 45:1 "'When you allot the land as an inheritance, you are to present to the LORD a portion of the land as a sacred district, 25,000 cubits long and 20,000 cubits wide; the entire area will be holy.

Ezekiel 45:2 Of this, a section 500 cubits square is to be for the sanctuary, with 50 cubits around it for open land.

Ezekiel 45:3 In the sacred district, measure off a section 25,000 cubits long and 10,000 cubits wide. In it will be the sanctuary, the Most Holy Place.

Ezekiel 45:4 It will be the sacred portion of the land for the priests, who minister in the sanctuary and who draw near to minister before the LORD. It will be a place for their houses as well as a holy place for the sanctuary.

Ezekiel 45:5 An area 25,000 cubits long and 10,000 cubits wide will belong to the Levites, who serve in the temple, as their possession for towns to live in.

Ezekiel 45:6 "'You are to give the city as its property an area 5,000 cubits wide and 25,000 cubits long, adjoining the sacred portion; it will belong to the whole house of Israel.

Ezekiel 45:7 "'The prince will have the land bordering each side of the area formed by the sacred district and the property of the city. It will extend westward from the west side and eastward from the east side, running lengthwise from the western to the eastern border parallel to one of the tribal portions.

Ezekiel 45:8 This land will be his possession in Israel. And my princes will no longer oppress my people but will allow the house of Israel to possess the land according to their tribes.

Ezekiel 45:9 "'This is what the Sovereign LORD says: You have gone far enough, O princes of Israel! Give up your violence and oppression and do what is just and right. Stop dispossessing my people, declares the Sovereign LORD.

Ezekiel 45:10 You are to use accurate scales, an accurate ephah and an accurate bath.

Ezekiel 45:11 The ephah and the bath are to be the same size, the bath containing a tenth of a homer and the ephah a tenth of a homer; the homer is to be the standard measure for both.

Ezekiel 45:12 The shekel is to consist of twenty gerahs. Twenty shekels plus twenty-five shekels plus fifteen shekels equal one mina.

Ezekiel 45:13 "'This is the special gift you are to offer: a sixth of an ephah from each homer of wheat and a sixth of an ephah from each homer of barley.

Ezekiel 45:14 The prescribed portion of oil, measured by the bath, is a tenth of a bath from each cor (which consists of ten baths or one homer, for ten baths are equivalent to a homer).

Ezekiel 45:15 Also one sheep is to be taken from every flock of two hundred from the well-watered pastures of Israel. These will be used for the grain offerings, burnt offerings and fellowship offerings to make atonement for the people, declares the Sovereign LORD.

Ezekiel 45:16 All the people of the land will participate in this special gift for the use of the prince in Israel.

Ezekiel 45:17 It will be the duty of the prince to provide the burnt offerings, grain offerings and drink offerings at the festivals, the New Moons and the Sabbaths— at all the appointed feasts of the house of Israel. He will provide the sin offerings, grain offerings, burnt offerings and fellowship offerings to make atonement for the house of Israel.

Ezekiel 45:18 "'This is what the Sovereign LORD says: In the first month on the first day you are to take a young bull without defect and purify the sanctuary.

Ezekiel 45:19 The priest is to take some of the blood of the sin offering and put it on the doorposts of the temple, on the four corners of the upper ledge of the altar and on the gateposts of the inner court.

Ezekiel 45:20 You are to do the same on the seventh day of the month for anyone who sins unintentionally or through ignorance; so you are to make atonement for the temple.

Ezekiel 45:21 "'In the first month on the fourteenth day you are to observe the Passover, a feast lasting seven days, during which you shall eat bread made without yeast.

Ezekiel 45:22 On that day the prince is to provide a bull as a sin offering for himself and for all the people of the land.

Ezekiel 45:23 Every day during the seven days of the Feast he is to provide seven bulls and seven rams without defect as a burnt offering to the LORD, and a male goat for a sin offering.

Ezekiel 45:24 He is to provide as a grain offering an ephah for each bull and an ephah for each ram, along with a hin of oil for each ephah.

Ezekiel 45:25 "'During the seven days of the Feast, which begins in the seventh month on the fifteenth day, he is to make the same provision for sin offerings, burnt offerings, grain offerings and oil.

Ezekiel 46:1 "'This is what the Sovereign LORD says: The gate of the inner court facing east is to be shut on the six working days, but on the Sabbath day and on the day of the New Moon it is to be opened.

Ezekiel 46:2 The prince is to enter from the outside through the portico of the gateway and stand by the gatepost. The priests are to sacrifice his burnt offering and his fellowship offerings. He is to worship at the threshold of the gateway and then go out, but the gate will not be shut until evening.

Ezekiel 46:3 On the Sabbaths and New Moons the people of the land are to worship in the presence of the LORD at the entrance to that gateway.

Ezekiel 46:4 The burnt offering the prince brings to the LORD on the Sabbath day is to be six male lambs and a ram, all without defect.

Ezekiel 46:5 The grain offering given with the ram is to be an ephah, and the grain offering with the lambs is to be as much as he pleases, along with a hin of oil for each ephah.

Ezekiel 46:6 On the day of the New Moon he is to offer a young bull, six lambs and a ram, all without defect.

Ezekiel 46:7 He is to provide as a grain offering one ephah with the bull, one ephah with the ram, and with the lambs as much as he wants to give, along with a hin of oil with each ephah.

Ezekiel 46:8 When the prince enters, he is to go in through the portico of the gateway, and he is to come out the same way.

Ezekiel 46:9 "'When the people of the land come before the LORD at the appointed feasts, whoever enters by the north gate to worship is to go out the south gate; and whoever enters by the south gate is to go out the north gate. No one is to return through the gate by which he entered, but each is to go out the opposite gate.

Ezekiel 46:10 The prince is to be among them, going in when they go in and going out when they go out.

Ezekiel 46:11 "'At the festivals and the appointed feasts, the grain offering is to be an ephah with a bull, an ephah with a ram, and with the lambs as much as one pleases, along with a hin of oil for each ephah.

Ezekiel 46:12 When the prince provides a freewill offering to the LORD— whether a burnt offering or fellowship offerings— the gate facing east is to be opened for him. He shall offer his burnt offering or his fellowship offerings as he does on the Sabbath day. Then he shall go out, and after he has gone out, the gate will be shut.

Ezekiel 46:13 "'Every day you are to provide a year-old lamb without defect for a burnt offering to the LORD; morning by morning you shall provide it.

Ezekiel 46:14 You are also to provide with it morning by morning a grain offering, consisting of a sixth of an ephah with a third of a hin of oil to moisten the flour. The presenting of this grain offering to the LORD is a lasting ordinance.

Ezekiel 46:15 So the lamb and the grain offering and the oil shall be provided morning by morning for a regular burnt offering.

Ezekiel 46:16 "'This is what the Sovereign LORD says: If the prince makes a gift from his inheritance to one of his sons, it will also belong to his descendants; it is to be their property by inheritance.

Ezekiel 46:17 If, however, he makes a gift from his inheritance to one of his servants, the servant may keep it until the year of freedom; then it will revert to the prince. His inheritance belongs to his sons only; it is theirs.

Ezekiel 46:18 The prince must not take any of the inheritance of the people, driving them off their property. He is to give his sons their inheritance out of his own property, so that none of my people will be separated from his property.”‘

Ezekiel 46:19 Then the man brought me through the entrance at the side of the gate to the sacred rooms facing north, which belonged to the priests, and showed me a place at the western end.

Ezekiel 46:20 He said to me, “This is the place where the priests will cook the guilt offering and the sin offering and bake the grain offering, to avoid bringing them into the outer court and consecrating the people.”

Ezekiel 46:21 He then brought me to the outer court and led me around to its four corners, and I saw in each corner another court.

Ezekiel 46:22 In the four corners of the outer court were enclosed courts, forty cubits long and thirty cubits wide; each of the courts in the four corners was the same size.

Ezekiel 46:23 Around the inside of each of the four courts was a ledge of stone, with places for fire built all around under the ledge.

Ezekiel 46:24 He said to me, “These are the kitchens where those who minister at the temple will cook the sacrifices of the people.”

Ezekiel 47:1 The man brought me back to the entrance of the temple, and I saw water coming out from under the threshold of the temple toward the east (for the temple faced east). The water was coming down from under the south side of the temple, south of the altar.

Ezekiel 47:2 He then brought me out through the north gate and led me around the outside to the outer gate facing east, and the water was flowing from the south side.

Ezekiel 47:3 As the man went eastward with a measuring line in his hand, he measured off a thousand cubits and then led me through water that was ankle-deep.

Ezekiel 47:4 He measured off another thousand cubits and led me through water that was knee-deep. He measured off another thousand and led me through water that was up to the waist.

Ezekiel 47:5 He measured off another thousand, but now it was a river that I could not cross, because the water had risen and was deep enough to swim in— a river that no one could cross.

Ezekiel 47:6 He asked me, “Son of man, do you see this?” Then he led me back to the bank of the river.

Ezekiel 47:7 When I arrived there, I saw a great number of trees on each side of the river.

Ezekiel 47:8 He said to me, “This water flows toward the eastern region and goes down into the Arabah, where it enters the Sea. When it empties into the Sea, the water there becomes fresh.

Ezekiel 47:9 Swarms of living creatures will live wherever the river flows. There will be large numbers of fish, because this water flows there and makes the salt water fresh; so where the river flows everything will live.

Ezekiel 47:10 Fishermen will stand along the shore; from En Gedi to En Eglaim there will be places for spreading nets. The fish will be of many kinds— like the fish of the Great Sea.

Ezekiel 47:11 But the swamps and marshes will not become fresh; they will be left for salt.

Ezekiel 47:12 Fruit trees of all kinds will grow on both banks of the river. Their leaves will not wither, nor will their fruit fail. Every month they will bear, because the water from the sanctuary flows to them. Their fruit will serve for food and their leaves for healing.”

Ezekiel 47:13 This is what the Sovereign LORD says: “These are the boundaries by which you are to divide the land for an inheritance among the twelve tribes of Israel, with two portions for Joseph.

Ezekiel 47:14 You are to divide it equally among them. Because I swore with uplifted hand to give it to your forefathers, this land will become your inheritance.

Ezekiel 47:15 “This is to be the boundary of the land: “On the north side it will run from the Great Sea by the Hethlon road past Lebo Hamath to Zedad,

Ezekiel 47:16 Berothah and Sibraim (which lies on the border between Damascus and Hamath), as far as Hazer Hatticon, which is on the border of Hauran.

Ezekiel 47:17 The boundary will extend from the sea to Hazar Enan, along the northern border of Damascus, with the border of Hamath to the north. This will be the north boundary.

Ezekiel 47:18 “On the east side the boundary will run between Hauran and Damascus, along the Jordan between Gilead and the land of Israel, to the eastern sea and as far as Tamar. This will be the east boundary.

Ezekiel 47:19 “On the south side it will run from Tamar as far as the waters of Meribah Kadesh, then along the Wadi [of Egypt] to the Great Sea. This will be the south boundary.

Ezekiel 47:20 “On the west side, the Great Sea will be the boundary to a point opposite Lebo Hamath. This will be the west boundary.

Ezekiel 47:21 “You are to distribute this land among yourselves according to the tribes of Israel.

Ezekiel 47:22 You are to allot it as an inheritance for yourselves and for the aliens who have settled among you and who have children. You are to consider them as native-born Israelites; along with you they are to be allotted an inheritance among the tribes of Israel.

Ezekiel 47:23 In whatever tribe the alien settles, there you are to give him his inheritance,” declares the Sovereign LORD.

Ezekiel 48:1 “These are the tribes, listed by name: At the northern frontier, Dan will have one portion; it will follow the Hethlon road to Lebo Hamath; Hazar Enan and the northern border of Damascus next to Hamath will be part of its border from the east side to the west side.

Ezekiel 48:2 “Asher will have one portion; it will border the territory of Dan from east to west.

Ezekiel 48:3 “Naphtali will have one portion; it will border the territory of Asher from east to west.

Ezekiel 48:4 “Manasseh will have one portion; it will border the territory of Naphtali from east to west.

Ezekiel 48:5 “Ephraim will have one portion; it will border the territory of Manasseh from east to west.

Ezekiel 48:6 “Reuben will have one portion; it will border the territory of Ephraim from east to west.

Ezekiel 48:7 “Judah will have one portion; it will border the territory of Reuben from east to west.

Ezekiel 48:8 “Bordering the territory of Judah from east to west will be the portion you are to present as a special gift. It will be 25,000 cubits wide, and its length from east to west will equal one of the tribal portions; the sanctuary will be in the center of it.

Ezekiel 48:9 “The special portion you are to offer to the LORD will be 25,000 cubits long and 10,000 cubits wide.

Ezekiel 48:10 This will be the sacred portion for the priests. It will be 25,000 cubits long on the north side, 10,000 cubits wide on the west side, 10,000 cubits wide on the east side and 25,000 cubits long on the south side. In the center of it will be the sanctuary of the LORD.

Ezekiel 48:11 This will be for the consecrated priests, the Zadokites, who were faithful in serving me and did not go astray as the Levites did when the Israelites went astray.

Ezekiel 48:12 It will be a special gift to them from the sacred portion of the land, a most holy portion, bordering the territory of the Levites.

Ezekiel 48:13 “Alongside the territory of the priests, the Levites will have an allotment 25,000 cubits long and 10,000 cubits wide. Its total length will be 25,000 cubits and its width 10,000 cubits.

Ezekiel 48:14 They must not sell or exchange any of it. This is the best of the land and must not pass into other hands, because it is holy to the LORD.

Ezekiel 48:15 “The remaining area, 5,000 cubits wide and 25,000 cubits long, will be for the common use of the city, for houses and for pastureland. The city will be in the center of it

Ezekiel 48:16 and will have these measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.

Ezekiel 48:17 The pastureland for the city will be 250 cubits on the north, 250 cubits on the south, 250 cubits on the east, and 250 cubits on the west.

Ezekiel 48:18 What remains of the area, bordering on the sacred portion and running the length of it, will be 10,000 cubits on the east side and 10,000 cubits on the west side. Its produce will supply food for the workers of the city.

Ezekiel 48:19 The workers from the city who farm it will come from all the tribes of Israel.

Ezekiel 48:20 The entire portion will be a square, 25,000 cubits on each side. As a special gift you will set aside the sacred portion, along with the property of the city.

Ezekiel 48:21 “What remains on both sides of the area formed by the sacred portion and the city property will belong to the prince. It will extend eastward from the 25,000 cubits of the sacred portion to the eastern border, and westward from the 25,000 cubits to the western border. Both these areas running the length of the tribal portions will belong to the prince, and the sacred portion with the temple sanctuary will be in the center of them.

Ezekiel 48:22 So the property of the Levites and the property of the city will lie in the center of the area that belongs to the prince. The area belonging to the prince will lie between the border of Judah and the border of Benjamin.

Ezekiel 48:23 “As for the rest of the tribes: Benjamin will have one portion; it will extend from the east side to the west side.

Ezekiel 48:24 “Simeon will have one portion; it will border the territory of Benjamin from east to west.

Ezekiel 48:25 “Issachar will have one portion; it will border the territory of Simeon from east to west.

Ezekiel 48:26 “Zebulun will have one portion; it will border the territory of Issachar from east to west.

Ezekiel 48:27 “Gad will have one portion; it will border the territory of Zebulun from east to west.

Ezekiel 48:28 “The southern boundary of Gad will run south from Tamar to the waters of Meribah Kadesh, then along the Wadi [of Egypt] to the Great Sea.

Ezekiel 48:29 “This is the land you are to allot as an inheritance to the tribes of Israel, and these will be their portions,” declares the Sovereign LORD.

Ezekiel 48:30 “These will be the exits of the city: Beginning on the north side, which is 4,500 cubits long,

Ezekiel 48:31 the gates of the city will be named after the tribes of Israel. The three gates on the north side will be the gate of Reuben, the gate of Judah and the gate of Levi.

Ezekiel 48:32 “On the east side, which is 4,500 cubits long, will be three gates: the gate of Joseph, the gate of Benjamin and the gate of Dan.

Ezekiel 48:33 “On the south side, which measures 4,500 cubits, will be three gates: the gate of Simeon, the gate of Issachar and the gate of Zebulun.

Ezekiel 48:34 “On the west side, which is 4,500 cubits long, will be three gates: the gate of Gad, the gate of Asher and the gate of Naphtali.

Ezekiel 48:35 “The distance all around will be 18,000 cubits. “And the name of the city from that time on will be: THE LORD IS THERE.”

Daniel

1:1 In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

Daniel 1:2 And the Lord delivered Jehoiakim king of Judah into his hand, along with some of the articles from the temple of God. These he carried off to the temple of his god in Babylonia and put in the treasure house of his god.

Daniel 1:3 Then the king ordered Ashpenaz, chief of his court officials, to bring in some of the Israelites from the royal family and the nobility—

Daniel 1:4 young men without any physical defect, handsome, showing aptitude for every kind of learning, well informed, quick to understand, and qualified to serve in the king’s palace. He was to teach them the language and literature of the Babylonians.

Daniel 1:5 The king assigned them a daily amount of food and wine from the king’s table. They were to be trained for three years, and after that they were to enter the king’s service.

Daniel 1:6 Among these were some from Judah: Daniel, Hananiah, Mishael and Azariah.

Daniel 1:7 The chief official gave them new names: to Daniel, the name Belteshazzar; to Hananiah, Shadrach; to Mishael, Meshach; and to Azariah, Abednego.

Daniel 1:8 But Daniel resolved not to defile himself with the royal food and wine, and he asked the chief official for permission not to defile himself this way.

Daniel 1:9 Now God had caused the official to show favor and sympathy to Daniel,

Daniel 1:10 but the official told Daniel, “I am afraid of my lord the king, who has assigned your food and drink. Why should he see you looking worse than the other young men your age? The king would then have my head because of you.”

Daniel 1:11 Daniel then said to the guard whom the chief official had appointed over Daniel, Hananiah, Mishael and Azariah,

Daniel 1:12 “Please test your servants for ten days: Give us nothing but vegetables to eat and water to drink.

Daniel 1:13 Then compare our appearance with that of the young men who eat the royal food, and treat your servants in accordance with what you see.”

Daniel 1:14 So he agreed to this and tested them for ten days.

Daniel 1:15 At the end of the ten days they looked healthier and better nourished than any of the young men who ate the royal food.

Daniel 1:16 So the guard took away their choice food and the wine they were to drink and gave them vegetables instead.

Daniel 1:17 To these four young men God gave knowledge and understanding of all kinds of literature and learning. And Daniel could understand visions and dreams of all kinds.

Daniel 1:18 At the end of the time set by the king to bring them in, the chief official presented them to Nebuchadnezzar.

Daniel 1:19 The king talked with them, and he found none equal to Daniel, Hananiah, Mishael and Azariah; so they entered the king’s service.

Daniel 1:20 In every matter of wisdom and understanding about which the king questioned them, he found them ten times better than all the magicians and enchanters in his whole kingdom.

Daniel 1:21 And Daniel remained there until the first year of King Cyrus.

Daniel 2:1 In the second year of his reign, Nebuchadnezzar had dreams; his mind was troubled and he could not sleep.

Daniel 2:2 So the king summoned the magicians, enchanters, sorcerers and astrologers to tell him what he had dreamed. When they came in and stood before the king, Daniel 2:3 he said to them, “I have had a dream that troubles me and I want to know what it means.”

Daniel 2:4 Then the astrologers answered the king in Aramaic, “O king, live forever! Tell your servants the dream, and we will interpret it.”

Daniel 2:5 The king replied to the astrologers, “This is what I have firmly decided: If you do not tell me what my dream was and interpret it, I will have you cut into pieces and your houses turned into piles of rubble.

Daniel 2:6 But if you tell me the dream and explain it, you will receive from me gifts and rewards and great honor. So tell me the dream and interpret it for me.”

Daniel 2:7 Once more they replied, “Let the king tell his servants the dream, and we will interpret it.”

Daniel 2:8 Then the king answered, “I am certain that you are trying to gain time, because you realize that this is what I have firmly decided:

Daniel 2:9 If you do not tell me the dream, there is just one penalty for you. You have conspired to tell me misleading and wicked things, hoping the situation will change. So then, tell me the dream, and I will know that you can interpret it for me.”

Daniel 2:10 The astrologers answered the king, “There is not a man on earth who can do what the king asks! No king, however great and mighty, has ever asked such a thing of any magician or enchanter or astrologer.

Daniel 2:11 What the king asks is too difficult. No one can reveal it to the king except the gods, and they do not live among men.”

Daniel 2:12 This made the king so angry and furious that he ordered the execution of all the wise men of Babylon.

Daniel 2:13 So the decree was issued to put the wise men to death, and men were sent to look for Daniel and his friends to put them to death.

Daniel 2:14 When Arioch, the commander of the king’s guard, had gone out to put to death the wise men of Babylon, Daniel spoke to him with wisdom and tact.

Daniel 2:15 He asked the king’s officer, “Why did the king issue such a harsh decree?” Arioch then explained the matter to Daniel.

Daniel 2:16 At this, Daniel went in to the king and asked for time, so that he might interpret the dream for him.

Daniel 2:17 Then Daniel returned to his house and explained the matter to his friends Hananiah, Mishael and Azariah.

Daniel 2:18 He urged them to plead for mercy from the God of heaven concerning this mystery, so that he and his friends might not be executed with the rest of the wise men of Babylon.

Daniel 2:19 During the night the mystery was revealed to Daniel in a vision. Then Daniel praised the God of heaven

Daniel 2:20 and said: “Praise be to the name of God for ever and ever; wisdom and power are his.

Daniel 2:21 He changes times and seasons; he sets up kings and deposes them. He gives wisdom to the wise and knowledge to the discerning.

Daniel 2:22 He reveals deep and hidden things; he knows what lies in darkness, and light dwells with him.

Daniel 2:23 I thank and praise you, O God of my fathers: You have given me wisdom and power, you have made known to me what we asked of you, you have made known to us the dream of the king.”

Daniel 2:24 Then Daniel went to Arioch, whom the king had appointed to execute the wise men of Babylon, and said to him, “Do not execute the wise men of Babylon. Take me to the king, and I will interpret his dream for him.”

Daniel 2:25 Arioch took Daniel to the king at once and said, “I have found a man among the exiles from Judah who can tell the king what his dream means.”

Daniel 2:26 The king asked Daniel (also called Belteshazzar), “Are you able to tell me what I saw in my dream and interpret it?”

Daniel 2:27 Daniel replied, “No wise man, enchanter, magician or diviner can explain to the king the mystery he has asked about,

Daniel 2:28 but there is a God in heaven who reveals mysteries. He has shown King Nebuchadnezzar what will happen in days to come. Your dream and the visions that passed through your mind as you lay on your bed are these:

Daniel 2:29 “As you were lying there, O king, your mind turned to things to come, and the revealer of mysteries showed you what is going to happen.

Daniel 2:30 As for me, this mystery has been revealed to me, not because I have greater wisdom than other living men, but so that you, O king, may know the interpretation and that you may understand what went through your mind.

Daniel 2:31 “You looked, O king, and there before you stood a large statue— an enormous, dazzling statue, awesome in appearance.

Daniel 2:32 The head of the statue was made of pure gold, its chest and arms of silver, its belly and thighs of bronze,

Daniel 2:33 its legs of iron, its feet partly of iron and partly of baked clay.

Daniel 2:34 While you were watching, a rock was cut out, but not by human hands. It struck the statue on its feet of iron and clay and smashed them.

Daniel 2:35 Then the iron, the clay, the bronze, the silver and the gold were broken to pieces at the same time and became like chaff on a threshing floor in the summer. The wind swept them away without leaving a trace. But the rock that struck the statue became a huge mountain and filled the whole earth.

Daniel 2:36 “This was the dream, and now we will interpret it to the king.

Daniel 2:37 You, O king, are the king of kings. The God of heaven has given you dominion and power and might and glory;

Daniel 2:38 in your hands he has placed mankind and the beasts of the field and the birds of the air. Wherever they live, he has made you ruler over them all. You are that head of gold.

Daniel 2:39 “After you, another kingdom will rise, inferior to yours. Next, a third kingdom, one of bronze, will rule over the whole earth.

Daniel 2:40 Finally, there will be a fourth kingdom, strong as iron— for iron breaks and smashes everything— and as iron breaks things to pieces, so it will crush and break all the others.

Daniel 2:41 Just as you saw that the feet and toes were partly of baked clay and partly of iron, so this will be a divided kingdom; yet it will have some of the strength of iron in it, even as you saw iron mixed with clay.

Daniel 2:42 As the toes were partly iron and partly clay, so this kingdom will be partly strong and partly brittle.

Daniel 2:43 And just as you saw the iron mixed with baked clay, so the people will be a mixture and will not remain united, any more than iron mixes with clay.

Daniel 2:44 “In the time of those kings, the God of heaven will set up a kingdom that will never be destroyed, nor will it be left to another people. It will crush all those kingdoms and bring them to an end, but it will itself endure forever.

Daniel 2:45 This is the meaning of the vision of the rock cut out of a mountain, but not by human hands— a rock that broke the iron, the bronze, the clay, the silver and the gold to pieces. “The great God has shown the king what will take place in the future. The dream is true and the interpretation is trustworthy.”

Daniel 2:46 Then King Nebuchadnezzar fell prostrate before Daniel and paid him honor and ordered that an offering and incense be presented to him.

Daniel 2:47 The king said to Daniel, “Surely your God is the God of gods and the Lord of kings and a revealer of mysteries, for you were able to reveal this mystery.”

Daniel 2:48 Then the king placed Daniel in a high position and lavished many gifts on him. He made him ruler over the entire province of Babylon and placed him in charge of all its wise men.

Daniel 2:49 Moreover, at Daniel’s request the king appointed Shadrach, Meshach and Abednego administrators over the province of Babylon, while Daniel himself remained at the royal court.

Daniel 3:1 King Nebuchadnezzar made an image of gold, ninety feet high and nine feet wide, and set it up on the plain of Dura in the province of Babylon.

Daniel 3:2 He then summoned the satraps, prefects, governors, advisers, treasurers, judges, magistrates and all the other provincial officials to come to the dedication of the image he had set up.

Daniel 3:3 So the satraps, prefects, governors, advisers, treasurers, judges, magistrates and all the other provincial officials assembled for the dedication of the image that King Nebuchadnezzar had set up, and they stood before it.

Daniel 3:4 Then the herald loudly proclaimed, “This is what you are commanded to do, O peoples, nations and men of every language:

Daniel 3:5 As soon as you hear the sound of the horn, flute, zither, lyre, harp, pipes and all kinds of music, you must fall down and worship the image of gold that King Nebuchadnezzar has set up.

Daniel 3:6 Whoever does not fall down and worship will immediately be thrown into a blazing furnace.”

Daniel 3:7 Therefore, as soon as they heard the sound of the horn, flute, zither, lyre, harp and all kinds of music, all the peoples, nations and men of every language fell down and worshiped the image of gold that King Nebuchadnezzar had set up.

Daniel 3:8 At this time some astrologers came forward and denounced the Jews.

Daniel 3:9 They said to King Nebuchadnezzar, “O king, live forever!

Daniel 3:10 You have issued a decree, O king, that everyone who hears the sound of the horn, flute, zither, lyre, harp, pipes and all kinds of music must fall down and worship the image of gold,

Daniel 3:11 and that whoever does not fall down and worship will be thrown into a blazing furnace.

Daniel 3:12 But there are some Jews whom you have set over the affairs of the province of Babylon— Shadrach, Meshach and Abednego— who pay no attention to you, O king. They neither serve your gods nor worship the image of gold you have set up.”

Daniel 3:13 Furious with rage, Nebuchadnezzar summoned Shadrach, Meshach and Abednego. So these men were brought before the king,

Daniel 3:14 and Nebuchadnezzar said to them, “Is it true, Shadrach, Meshach and Abednego, that you do not serve my gods or worship the image of gold I have set up?

Daniel 3:15 Now when you hear the sound of the horn, flute, zither, lyre, harp, pipes and all kinds of music, if you are ready to fall down and worship the image I made, very good. But if you do not worship it, you will be thrown immediately into a blazing furnace. Then what god will be able to rescue you from my hand?”

Daniel 3:16 Shadrach, Meshach and Abednego replied to the king, “O Nebuchadnezzar, we do not need to defend ourselves before you in this matter.

Daniel 3:17 If we are thrown into the blazing furnace, the God we serve is able to save us from it, and he will rescue us from your hand, O king.

Daniel 3:18 But even if he does not, we want you to know, O king, that we will not serve your gods or worship the image of gold you have set up.”

Daniel 3:19 Then Nebuchadnezzar was furious with Shadrach, Meshach and Abednego, and his attitude toward them changed. He ordered the furnace heated seven times hotter than usual

Daniel 3:20 and commanded some of the strongest soldiers in his army to tie up Shadrach, Meshach and Abednego and throw them into the blazing furnace.

Daniel 3:21 So these men, wearing their robes, trousers, turbans and other clothes, were bound and thrown into the blazing furnace.

Daniel 3:22 The king’s command was so urgent and the furnace so hot that the flames of the fire killed the soldiers who took up Shadrach, Meshach and Abednego,

Daniel 3:23 and these three men, firmly tied, fell into the blazing furnace.

Daniel 3:24 Then King Nebuchadnezzar leaped to his feet in amazement and asked his advisers, “Weren’t there three men that we tied up and threw into the fire?” They replied, “Certainly, O king.”

Daniel 3:25 He said, “Look! I see four men walking around in the fire, unbound and unharmed, and the fourth looks like a son of the gods.”

Daniel 3:26 Nebuchadnezzar then approached the opening of the blazing furnace and shouted, “Shadrach, Meshach and Abednego, servants of the Most High God, come out! Come here!” So Shadrach, Meshach and Abednego came out of the fire, Daniel 3:27 and the satraps, prefects, governors and royal advisers crowded around them. They saw that the fire had not harmed their bodies, nor was a hair of their heads singed; their robes were not scorched, and there was no smell of fire on them.

Daniel 3:28 Then Nebuchadnezzar said, “Praise be to the God of Shadrach, Meshach and Abednego, who has sent his angel and rescued his servants! They trusted in him and defied the king’s command and were willing to give up their lives rather than serve or worship any god except their own God.

Daniel 3:29 Therefore I decree that the people of any nation or language who say anything against the God of Shadrach, Meshach and Abednego be cut into pieces and their houses be turned into piles of rubble, for no other god can save in this way.”

Daniel 3:30 Then the king promoted Shadrach, Meshach and Abednego in the province of Babylon.

Daniel 4:1 King Nebuchadnezzar, To the peoples, nations and men of every language, who live in all the world: May you prosper greatly!

Daniel 4:2 It is my pleasure to tell you about the miraculous signs and wonders that the Most High God has performed for me.

Daniel 4:3 How great are his signs, how mighty his wonders! His kingdom is an eternal kingdom; his dominion endures from generation to generation.

Daniel 4:4 I, Nebuchadnezzar, was at home in my palace, contented and prosperous.

Daniel 4:5 I had a dream that made me afraid. As I was lying in my bed, the images and visions that passed through my mind terrified me.

Daniel 4:6 So I commanded that all the wise men of Babylon be brought before me to interpret the dream for me.

Daniel 4:7 When the magicians, enchanters, astrologers and diviners came, I told them the dream, but they could not interpret it for me.

Daniel 4:8 Finally, Daniel came into my presence and I told him the dream. (He is called Belteshazzar, after the name of my god, and the spirit of the holy gods is in him.)

Daniel 4:9 I said, “Belteshazzar, chief of the magicians, I know that the spirit of the holy gods is in you, and no mystery is too difficult for you. Here is my dream; interpret it for me.

Daniel 4:10 These are the visions I saw while lying in my bed: I looked, and there before me stood a tree in the middle of the land. Its height was enormous.

Daniel 4:11 The tree grew large and strong and its top touched the sky; it was visible to the ends of the earth.

Daniel 4:12 Its leaves were beautiful, its fruit abundant, and on it was food for all. Under it the beasts of the field found shelter, and the birds of the air lived in its branches; from it every creature was fed.

Daniel 4:13 “In the visions I saw while lying in my bed, I looked, and there before me was a messenger, a holy one, coming down from heaven.

Daniel 4:14 He called in a loud voice: ‘Cut down the tree and trim off its branches; strip off its leaves and scatter its fruit. Let the animals flee from under it and the birds from its branches.

Daniel 4:15 But let the stump and its roots, bound with iron and bronze, remain in the ground, in the grass of the field. “‘Let him be drenched with the dew of heaven, and let him live with the animals among the plants of the earth.

Daniel 4:16 Let his mind be changed from that of a man and let him be given the mind of an animal, till seven times pass by for him.

Daniel 4:17 “‘The decision is announced by messengers, the holy ones declare the verdict, so that the living may know that the Most High is sovereign over the kingdoms of men and gives them to anyone he wishes and sets over them the lowliest of men.’

Daniel 4:18 “This is the dream that I, King Nebuchadnezzar, had. Now, Belteshazzar, tell me what it means, for none of the wise men in my kingdom can interpret it for me. But you can, because the spirit of the holy gods is in you.”

Daniel 4:19 Then Daniel (also called Belteshazzar) was greatly perplexed for a time, and his thoughts terrified him. So the king said, “Belteshazzar, do not let the dream or its meaning alarm you.” Belteshazzar answered, “My lord, if only the dream applied to your enemies and its meaning to your adversaries!

Daniel 4:20 The tree you saw, which grew large and strong, with its top touching the sky, visible to the whole earth,

Daniel 4:21 with beautiful leaves and abundant fruit, providing food for all, giving shelter to the beasts of the field, and having nesting places in its branches for the birds of the air—

Daniel 4:22 you, O king, are that tree! You have become great and strong; your greatness has grown until it reaches the sky, and your dominion extends to distant parts of the earth.

Daniel 4:23 “You, O king, saw a messenger, a holy one, coming down from heaven and saying, ‘Cut down the tree and destroy it, but leave the stump, bound with iron and bronze, in the grass of the field, while its roots remain in the ground. Let him be drenched with the dew of heaven; let him live like the wild animals, until seven times pass by for him.’

Daniel 4:24 “This is the interpretation, O king, and this is the decree the Most High has issued against my lord the king:

Daniel 4:25 You will be driven away from people and will live with the wild animals; you will eat grass like cattle and be drenched with the dew of heaven. Seven times will pass by for you until you acknowledge that the Most High is sovereign over the kingdoms of men and gives them to anyone he wishes.

Daniel 4:26 The command to leave the stump of the tree with its roots means that your kingdom will be restored to you when you acknowledge that Heaven rules.

Daniel 4:27 Therefore, O king, be pleased to accept my advice: Renounce your sins by doing what is right, and your wickedness by being kind to the oppressed. It may be that then your prosperity will continue."

Daniel 4:28 All this happened to King Nebuchadnezzar.

Daniel 4:29 Twelve months later, as the king was walking on the roof of the royal palace of Babylon,

Daniel 4:30 he said, "Is not this the great Babylon I have built as the royal residence, by my mighty power and for the glory of my majesty?"

Daniel 4:31 The words were still on his lips when a voice came from heaven, "This is what is decreed for you, King Nebuchadnezzar: Your royal authority has been taken from you.

Daniel 4:32 You will be driven away from people and will live with the wild animals; you will eat grass like cattle. Seven times will pass by for you until you acknowledge that the Most High is sovereign over the kingdoms of men and gives them to anyone he wishes."

Daniel 4:33 Immediately what had been said about Nebuchadnezzar was fulfilled. He was driven away from people and ate grass like cattle. His body was drenched with the dew of heaven until his hair grew like the feathers of an eagle and his nails like the claws of a bird.

Daniel 4:34 At the end of that time, I, Nebuchadnezzar, raised my eyes toward heaven, and my sanity was restored. Then I praised the Most High; I honored and glorified him who lives forever. His dominion is an eternal dominion; his kingdom endures from generation to generation.

Daniel 4:35 All the peoples of the earth are regarded as nothing. He does as he pleases with the powers of heaven and the peoples of the earth. No one can hold back his hand or say to him: "What have you done?"

Daniel 4:36 At the same time that my sanity was restored, my honor and splendor were returned to me for the glory of my kingdom. My advisers and nobles sought me out, and I was restored to my throne and became even greater than before.

Daniel 4:37 Now I, Nebuchadnezzar, praise and exalt and glorify the King of heaven, because everything he does is right and all his ways are just. And those who walk in pride he is able to humble.

Daniel 5:1 King Belshazzar gave a great banquet for a thousand of his nobles and drank wine with them.

Daniel 5:2 While Belshazzar was drinking his wine, he gave orders to bring in the gold and silver goblets that Nebuchadnezzar his father had taken from the temple in Jerusalem, so that the king and his nobles, his wives and his concubines might drink from them.

Daniel 5:3 So they brought in the gold goblets that had been taken from the temple of God in Jerusalem, and the king and his nobles, his wives and his concubines drank from them.

Daniel 5:4 As they drank the wine, they praised the gods of gold and silver, of bronze, iron, wood and stone.

Daniel 5:5 Suddenly the fingers of a human hand appeared and wrote on the plaster of the wall, near the lampstand in the royal palace. The king watched the hand as it wrote.

Daniel 5:6 His face turned pale and he was so frightened that his knees knocked together and his legs gave way.

Daniel 5:7 The king called out for the enchanters, astrologers and diviners to be brought and said to these wise men of Babylon, “Whoever reads this writing and tells me what it means will be clothed in purple and have a gold chain placed around his neck, and he will be made the third highest ruler in the kingdom.”

Daniel 5:8 Then all the king’s wise men came in, but they could not read the writing or tell the king what it meant.

Daniel 5:9 So King Belshazzar became even more terrified and his face grew more pale. His nobles were baffled.

Daniel 5:10 The queen, hearing the voices of the king and his nobles, came into the banquet hall. “O king, live forever!” she said. “Don’t be alarmed! Don’t look so pale!

Daniel 5:11 There is a man in your kingdom who has the spirit of the holy gods in him. In the time of your father he was found to have insight and intelligence and wisdom like that of the gods. King Nebuchadnezzar your father— your father the king, I say— appointed him chief of the magicians, enchanters, astrologers and diviners.

Daniel 5:12 This man Daniel, whom the king called Belteshazzar, was found to have a keen mind and knowledge and understanding, and also the ability to interpret dreams, explain riddles and solve difficult problems. Call for Daniel, and he will tell you what the writing means.”

Daniel 5:13 So Daniel was brought before the king, and the king said to him, “Are you Daniel, one of the exiles my father the king brought from Judah?

Daniel 5:14 I have heard that the spirit of the gods is in you and that you have insight, intelligence and outstanding wisdom.

Daniel 5:15 The wise men and enchanters were brought before me to read this writing and tell me what it means, but they could not explain it.

Daniel 5:16 Now I have heard that you are able to give interpretations and to solve difficult problems. If you can read this writing and tell me what it means, you will be clothed in purple and have a gold chain placed around your neck, and you will be made the third highest ruler in the kingdom."

Daniel 5:17 Then Daniel answered the king, "You may keep your gifts for yourself and give your rewards to someone else. Nevertheless, I will read the writing for the king and tell him what it means.

Daniel 5:18 "O king, the Most High God gave your father Nebuchadnezzar sovereignty and greatness and glory and splendor.

Daniel 5:19 Because of the high position he gave him, all the peoples and nations and men of every language dreaded and feared him. Those the king wanted to put to death, he put to death; those he wanted to spare, he spared; those he wanted to promote, he promoted; and those he wanted to humble, he humbled.

Daniel 5:20 But when his heart became arrogant and hardened with pride, he was deposed from his royal throne and stripped of his glory.

Daniel 5:21 He was driven away from people and given the mind of an animal; he lived with the wild donkeys and ate grass like cattle; and his body was drenched with the dew of heaven, until he acknowledged that the Most High God is sovereign over the kingdoms of men and sets over them anyone he wishes.

Daniel 5:22 "But you his son, O Belshazzar, have not humbled yourself, though you knew all this.

Daniel 5:23 Instead, you have set yourself up against the Lord of heaven. You had the goblets from his temple brought to you, and you and your nobles, your wives and your concubines drank wine from them. You praised the gods of silver and gold, of bronze, iron, wood and stone, which cannot see or hear or understand. But you did not honor the God who holds in his hand your life and all your ways.

Daniel 5:24 Therefore he sent the hand that wrote the inscription.

Daniel 5:25 "This is the inscription that was written: MENE, MENE, TEKEL, PARSIN

Daniel 5:26 "This is what these words mean: Mene: God has numbered the days of your reign and brought it to an end.

Daniel 5:27 Tekel: You have been weighed on the scales and found wanting.

Daniel 5:28 Peres: Your kingdom is divided and given to the Medes and Persians."

Daniel 5:29 Then at Belshazzar's command, Daniel was clothed in purple, a gold chain was placed around his neck, and he was proclaimed the third highest ruler in the kingdom.

Daniel 5:30 That very night Belshazzar, king of the Babylonians, was slain,

Daniel 5:31 and Darius the Mede took over the kingdom, at the age of sixty-two.

Daniel 6:1 It pleased Darius to appoint 120 satraps to rule throughout the kingdom,

Daniel 6:2 with three administrators over them, one of whom was Daniel. The satraps were made accountable to them so that the king might not suffer loss.

Daniel 6:3 Now Daniel so distinguished himself among the administrators and the satraps by his exceptional qualities that the king planned to set him over the whole kingdom.

Daniel 6:4 At this, the administrators and the satraps tried to find grounds for charges against Daniel in his conduct of government affairs, but they were unable to do so. They could find no corruption in him, because he was trustworthy and neither corrupt nor negligent.

Daniel 6:5 Finally these men said, "We will never find any basis for charges against this man Daniel unless it has something to do with the law of his God."

Daniel 6:6 So the administrators and the satraps went as a group to the king and said: "O King Darius, live forever!

Daniel 6:7 The royal administrators, prefects, satraps, advisers and governors have all agreed that the king should issue an edict and enforce the decree that anyone who prays to any god or man during the next thirty days, except to you, O king, shall be thrown into the lions' den.

Daniel 6:8 Now, O king, issue the decree and put it in writing so that it cannot be altered— in accordance with the laws of the Medes and Persians, which cannot be repealed."

Daniel 6:9 So King Darius put the decree in writing.

Daniel 6:10 Now when Daniel learned that the decree had been published, he went home to his upstairs room where the windows opened toward Jerusalem. Three times a day he got down on his knees and prayed, giving thanks to his God, just as he had done before.

Daniel 6:11 Then these men went as a group and found Daniel praying and asking God for help.

Daniel 6:12 So they went to the king and spoke to him about his royal decree: "Did you not publish a decree that during the next thirty days anyone who prays to any god or man except to you, O king, would be thrown into the lions' den?" The king answered, "The decree stands—

in accordance with the laws of the Medes and Persians, which cannot be repealed.”

Daniel 6:13 Then they said to the king, “Daniel, who is one of the exiles from Judah, pays no attention to you, O king, or to the decree you put in writing. He still prays three times a day.”

Daniel 6:14 When the king heard this, he was greatly distressed; he was determined to rescue Daniel and made every effort until sundown to save him.

Daniel 6:15 Then the men went as a group to the king and said to him, “Remember, O king, that according to the law of the Medes and Persians no decree or edict that the king issues can be changed.”

Daniel 6:16 So the king gave the order, and they brought Daniel and threw him into the lions’ den. The king said to Daniel, “May your God, whom you serve continually, rescue you!”

Daniel 6:17 A stone was brought and placed over the mouth of the den, and the king sealed it with his own signet ring and with the rings of his nobles, so that Daniel’s situation might not be changed.

Daniel 6:18 Then the king returned to his palace and spent the night without eating and without any entertainment being brought to him. And he could not sleep.

Daniel 6:19 At the first light of dawn, the king got up and hurried to the lions’ den.

Daniel 6:20 When he came near the den, he called to Daniel in an anguished voice, “Daniel, servant of the living God, has your God, whom you serve continually, been able to rescue you from the lions?”

Daniel 6:21 Daniel answered, “O king, live forever!

Daniel 6:22 My God sent his angel, and he shut the mouths of the lions. They have not hurt me, because I was found innocent in his sight. Nor have I ever done any wrong before you, O king.”

Daniel 6:23 The king was overjoyed and gave orders to lift Daniel out of the den. And when Daniel was lifted from the den, no wound was found on him, because he had trusted in his God.

Daniel 6:24 At the king’s command, the men who had falsely accused Daniel were brought in and thrown into the lions’ den, along with their wives and children. And before they reached the floor of the den, the lions overpowered them and crushed all their bones.

Daniel 6:25 Then King Darius wrote to all the peoples, nations and men of every language throughout the land: “May you prosper greatly!

Daniel 6:26 “I issue a decree that in every part of my kingdom people must fear and reverence the God of Daniel. “For he is the living God and he endures forever; his kingdom will not be destroyed, his dominion will never end.

Daniel 6:27 He rescues and he saves; he performs signs and wonders in the heavens and on the earth. He has rescued Daniel from the power of the lions.”

Daniel 6:28 So Daniel prospered during the reign of Darius and the reign of Cyrus the Persian.

Daniel 7:1 In the first year of Belshazzar king of Babylon, Daniel had a dream, and visions passed through his mind as he was lying on his bed. He wrote down the substance of his dream.

Daniel 7:2 Daniel said: “In my vision at night I looked, and there before me were the four winds of heaven churning up the great sea.

Daniel 7:3 Four great beasts, each different from the others, came up out of the sea.

Daniel 7:4 “The first was like a lion, and it had the wings of an eagle. I watched until its wings were torn off and it was lifted from the ground so that it stood on two feet like a man, and the heart of a man was given to it.

Daniel 7:5 “And there before me was a second beast, which looked like a bear. It was raised up on one of its sides, and it had three ribs in its mouth between its teeth. It was told, ‘Get up and eat your fill of flesh!’

Daniel 7:6 “After that, I looked, and there before me was another beast, one that looked like a leopard. And on its back it had four wings like those of a bird. This beast had four heads, and it was given authority to rule.

Daniel 7:7 “After that, in my vision at night I looked, and there before me was a fourth beast— terrifying and frightening and very powerful. It had large iron teeth; it crushed and devoured its victims and trampled underfoot whatever was left. It was different from all the former beasts, and it had ten horns.

Daniel 7:8 “While I was thinking about the horns, there before me was another horn, a little one, which came up among them; and three of the first horns were uprooted before it. This horn had eyes like the eyes of a man and a mouth that spoke boastfully.

Daniel 7:9 “As I looked, “thrones were set in place, and the Ancient of Days took his seat. His clothing was as white as snow; the hair of his head was white like wool. His throne was flaming with fire, and its wheels were all ablaze.

Daniel 7:10 A river of fire was flowing, coming out from before him. Thousands upon thousands attended him; ten thousand times ten thousand stood before him. The court was seated, and the books were opened.

Daniel 7:11 “Then I continued to watch because of the boastful words the horn was speaking. I kept looking until the beast was slain and its body destroyed and thrown into the blazing fire.

Daniel 7:12 (The other beasts had been stripped of their authority, but were allowed to live for a period of time.)

Daniel 7:13 “In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence.

Daniel 7:14 He was given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed.

Daniel 7:15 “I, Daniel, was troubled in spirit, and the visions that passed through my mind disturbed me.

Daniel 7:16 I approached one of those standing there and asked him the true meaning of all this. “So he told me and gave me the interpretation of these things:

Daniel 7:17 ‘The four great beasts are four kingdoms that will rise from the earth.

Daniel 7:18 But the saints of the Most High will receive the kingdom and will possess it forever— yes, for ever and ever.’

Daniel 7:19 “Then I wanted to know the true meaning of the fourth beast, which was different from all the others and most terrifying, with its iron teeth and bronze claws— the beast that crushed and devoured its victims and trampled underfoot whatever was left.

Daniel 7:20 I also wanted to know about the ten horns on its head and about the other horn that came up, before which three of them fell— the horn that looked more imposing than the others and that had eyes and a mouth that spoke boastfully.

Daniel 7:21 As I watched, this horn was waging war against the saints and defeating them,

Daniel 7:22 until the Ancient of Days came and pronounced judgment in favor of the saints of the Most High, and the time came when they possessed the kingdom.

Daniel 7:23 “He gave me this explanation: ‘The fourth beast is a fourth kingdom that will appear on earth. It will be different from all the other kingdoms and will devour the whole earth, trampling it down and crushing it.

Daniel 7:24 The ten horns are ten kings who will come from this kingdom. After them another king will arise, different from the earlier ones; he will subdue three kings.

Daniel 7:25 He will speak against the Most High and oppress his saints and try to change the set times and the laws. The saints will be handed over to him for a time, times and half a time.

Daniel 7:26 “‘But the court will sit, and his power will be taken away and completely destroyed forever.

Daniel 7:27 Then the sovereignty, power and greatness of the kingdoms under the whole heaven will be handed over to the saints, the people of the Most High. His kingdom will be an everlasting kingdom, and all rulers will worship and obey him.’

Daniel 7:28 “This is the end of the matter. I, Daniel, was deeply troubled by my thoughts, and my face turned pale, but I kept the matter to myself.”

Daniel 8:1 In the third year of King Belshazzar’s reign, I, Daniel, had a vision, after the one that had already appeared to me.

Daniel 8:2 In my vision I saw myself in the citadel of Susa in the province of Elam; in the vision I was beside the Ulai Canal.

Daniel 8:3 I looked up, and there before me was a ram with two horns, standing beside the canal, and the horns were long. One of the horns was longer than the other but grew up later.

Daniel 8:4 I watched the ram as he charged toward the west and the north and the south. No animal could stand against him, and none could rescue from his power. He did as he pleased and became great.

Daniel 8:5 As I was thinking about this, suddenly a goat with a prominent horn between his eyes came from the west, crossing the whole earth without touching the ground.

Daniel 8:6 He came toward the two-horned ram I had seen standing beside the canal and charged at him in great rage.

Daniel 8:7 I saw him attack the ram furiously, striking the ram and shattering his two horns. The ram was powerless to stand against him; the goat knocked him to the ground and trampled on him, and none could rescue the ram from his power.

Daniel 8:8 The goat became very great, but at the height of his power his large horn was broken off, and in its place four prominent horns grew up toward the four winds of heaven.

Daniel 8:9 Out of one of them came another horn, which started small but grew in power to the south and to the east and toward the Beautiful Land.

Daniel 8:10 It grew until it reached the host of the heavens, and it threw some of the starry host down to the earth and trampled on them.

Daniel 8:11 It set itself up to be as great as the Prince of the host; it took away the daily sacrifice from him, and the place of his sanctuary was brought low.

Daniel 8:12 Because of rebellion, the host [of the saints] and the daily sacrifice were given over to it. It prospered in everything it did, and truth was thrown to the ground.

Daniel 8:13 Then I heard a holy one speaking, and another holy one said to him, “How long will it take for the vision to be fulfilled— the vision concerning the daily sacrifice, the rebellion that causes desolation, and the surrender of the sanctuary and of the host that will be trampled underfoot?”

Daniel 8:14 He said to me, “It will take 2,300 evenings and mornings; then the sanctuary will be reconsecrated.”

Daniel 8:15 While I, Daniel, was watching the vision and trying to understand it, there before me stood one who looked like a man.

Daniel 8:16 And I heard a man’s voice from the Ulai calling, “Gabriel, tell this man the meaning of the vision.”

Daniel 8:17 As he came near the place where I was standing, I was terrified and fell prostrate. “Son of man,” he said to me, “understand that the vision concerns the time of the end.”

Daniel 8:18 While he was speaking to me, I was in a deep sleep, with my face to the ground. Then he touched me and raised me to my feet.

Daniel 8:19 He said: “I am going to tell you what will happen later in the time of wrath, because the vision concerns the appointed time of the end.

Daniel 8:20 The two-horned ram that you saw represents the kings of Media and Persia.

Daniel 8:21 The shaggy goat is the king of Greece, and the large horn between his eyes is the first king.

Daniel 8:22 The four horns that replaced the one that was broken off represent four kingdoms that will emerge from his nation but will not have the same power.

Daniel 8:23 “In the latter part of their reign, when rebels have become completely wicked, a stern-faced king, a master of intrigue, will arise.

Daniel 8:24 He will become very strong, but not by his own power. He will cause astounding devastation and will succeed in whatever he does. He will destroy the mighty men and the holy people.

Daniel 8:25 He will cause deceit to prosper, and he will consider himself superior. When they feel secure, he will destroy many and take his stand against the Prince of princes. Yet he will be destroyed, but not by human power.

Daniel 8:26 “The vision of the evenings and mornings that has been given you is true, but seal up the vision, for it concerns the distant future.”

Daniel 8:27 I, Daniel, was exhausted and lay ill for several days. Then I got up and went about the king’s business. I was appalled by the vision; it was beyond understanding.

Daniel 9:1 In the first year of Darius son of Xerxes (a Mede by descent), who was made ruler over the Babylonian kingdom—

Daniel 9:2 in the first year of his reign, I, Daniel, understood from the Scriptures, according to the word of the LORD given to Jeremiah the prophet, that the desolation of Jerusalem would last seventy years.

Daniel 9:3 So I turned to the Lord God and pleaded with him in prayer and petition, in fasting, and in sackcloth and ashes.

Daniel 9:4 I prayed to the LORD my God and confessed: “O Lord, the great and awesome God, who keeps his covenant of love with all who love him and obey his commands,

Daniel 9:5 we have sinned and done wrong. We have been wicked and have rebelled; we have turned away from your commands and laws.

Daniel 9:6 We have not listened to your servants the prophets, who spoke in your name to our kings, our princes and our fathers, and to all the people of the land.

Daniel 9:7 “Lord, you are righteous, but this day we are covered with shame— the men of Judah and people of Jerusalem and all Israel, both near and far, in all the countries where you have scattered us because of our unfaithfulness to you.

Daniel 9:8 O LORD, we and our kings, our princes and our fathers are covered with shame because we have sinned against you.

Daniel 9:9 The Lord our God is merciful and forgiving, even though we have rebelled against him;

Daniel 9:10 we have not obeyed the LORD our God or kept the laws he gave us through his servants the prophets.

Daniel 9:11 All Israel has transgressed your law and turned away, refusing to obey you. “Therefore the curses and sworn judgments written in the Law of Moses, the servant of God, have been poured out on us, because we have sinned against you.

Daniel 9:12 You have fulfilled the words spoken against us and against our rulers by bringing upon us great disaster. Under the whole heaven nothing has ever been done like what has been done to Jerusalem.

Daniel 9:13 Just as it is written in the Law of Moses, all this disaster has come upon us, yet we have not sought the favor of the LORD our God by turning from our sins and giving attention to your truth.

Daniel 9:14 The LORD did not hesitate to bring the disaster upon us, for the LORD our God is righteous in everything he does; yet we have not obeyed him.

Daniel 9:15 “Now, O Lord our God, who brought your people out of Egypt with a mighty hand and who made for yourself a name that endures to this day, we have sinned, we have done wrong.

Daniel 9:16 O Lord, in keeping with all your righteous acts, turn away your anger and your wrath from Jerusalem, your city, your holy hill. Our sins and the iniquities of our fathers have made Jerusalem and your people an object of scorn to all those around us.

Daniel 9:17 “Now, our God, hear the prayers and petitions of your servant. For your sake, O Lord, look with favor on your desolate sanctuary.

Daniel 9:18 Give ear, O God, and hear; open your eyes and see the desolation of the city that bears your Name. We do not make requests of you because we are righteous, but because of your great mercy.

Daniel 9:19 O Lord, listen! O Lord, forgive! O Lord, hear and act! For your sake, O my God, do not delay, because your city and your people bear your Name.”

Daniel 9:20 While I was speaking and praying, confessing my sin and the sin of my people Israel and making my request to the LORD my God for his holy hill—

Daniel 9:21 while I was still in prayer, Gabriel, the man I had seen in the earlier vision, came to me in swift flight about the time of the evening sacrifice.

Daniel 9:22 He instructed me and said to me, “Daniel, I have now come to give you insight and understanding.

Daniel 9:23 As soon as you began to pray, an answer was given, which I have come to tell you, for you are highly esteemed. Therefore, consider the message and understand the vision:

Daniel 9:24 “Seventy ‘sevens’ are decreed for your people and your holy city to finish transgression, to put an end to sin, to atone for wickedness, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy.

Daniel 9:25 “Know and understand this: From the issuing of the decree to restore and rebuild Jerusalem until the Anointed One, the ruler, comes, there will be seven ‘sevens,’ and sixty-two ‘sevens.’ It will be rebuilt with streets and a trench, but in times of trouble.

Daniel 9:26 After the sixty-two ‘sevens,’ the Anointed One will be cut off and will have nothing. The people of the ruler who will come will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end, and desolations have been decreed.

Daniel 9:27 He will confirm a covenant with many for one ‘seven.’ In the middle of the ‘seven’ he will put an end to sacrifice and offering. And on a wing [of the temple] he will set up an abomination that causes desolation, until the end that is decreed is poured out on him.”

Daniel 10:1 In the third year of Cyrus king of Persia, a revelation was given to Daniel (who was called Belteshazzar). Its message was true and it concerned a great war. The understanding of the message came to him in a vision.

Daniel 10:2 At that time I, Daniel, mourned for three weeks.

Daniel 10:3 I ate no choice food; no meat or wine touched my lips; and I used no lotions at all until the three weeks were over.

Daniel 10:4 On the twenty-fourth day of the first month, as I was standing on the bank of the great river, the Tigris,

Daniel 10:5 I looked up and there before me was a man dressed in linen, with a belt of the finest gold around his waist.

Daniel 10:6 His body was like chrysolite, his face like lightning, his eyes like flaming torches, his arms and legs like the gleam of burnished bronze, and his voice like the sound of a multitude.

Daniel 10:7 I, Daniel, was the only one who saw the vision; the men with me did not see it, but such terror overwhelmed them that they fled and hid themselves.

Daniel 10:8 So I was left alone, gazing at this great vision; I had no strength left, my face turned deathly pale and I was helpless.

Daniel 10:9 Then I heard him speaking, and as I listened to him, I fell into a deep sleep, my face to the ground.

Daniel 10:10 A hand touched me and set me trembling on my hands and knees.

Daniel 10:11 He said, “Daniel, you who are highly esteemed, consider carefully the words I am about to speak to you, and stand up, for I have now been sent to you.” And when he said this to me, I stood up trembling.

Daniel 10:12 Then he continued, “Do not be afraid, Daniel. Since the first day that you set your mind to gain understanding and to humble yourself before your God, your words were heard, and I have come in response to them.

Daniel 10:13 But the prince of the Persian kingdom resisted me twenty-one days. Then Michael, one of the chief princes, came to help me, because I was detained there with the king of Persia.

Daniel 10:14 Now I have come to explain to you what will happen to your people in the future, for the vision concerns a time yet to come.”

Daniel 10:15 While he was saying this to me, I bowed with my face toward the ground and was speechless.

Daniel 10:16 Then one who looked like a man touched my lips, and I opened my mouth and began to speak. I said to the one standing before me, “I am overcome with anguish because of the vision, my lord, and I am helpless.

Daniel 10:17 How can I, your servant, talk with you, my lord? My strength is gone and I can hardly breathe.”

Daniel 10:18 Again the one who looked like a man touched me and gave me strength.

Daniel 10:19 “Do not be afraid, O man highly esteemed,” he said. “Peace! Be strong now; be strong.” When he spoke to me, I was strengthened and said, “Speak, my lord, since you have given me strength.”

Daniel 10:20 So he said, “Do you know why I have come to you? Soon I will return to fight against the prince of Persia, and when I go, the prince of Greece will come;

Daniel 10:21 but first I will tell you what is written in the Book of Truth. (No one supports me against them except Michael, your prince.

Daniel 11:1 And in the first year of Darius the Mede, I took my stand to support and protect him.)

Daniel 11:2 “Now then, I tell you the truth: Three more kings will appear in Persia, and then a fourth, who will be far richer than all the others. When he has gained power by his wealth, he will stir up everyone against the kingdom of Greece.

Daniel 11:3 Then a mighty king will appear, who will rule with great power and do as he pleases.

Daniel 11:4 After he has appeared, his empire will be broken up and parceled out toward the four winds of heaven. It will not go to his descendants, nor will it have the power he exercised, because his empire will be uprooted and given to others.

Daniel 11:5 “The king of the South will become strong, but one of his commanders will become even stronger than he and will rule his own kingdom with great power.

Daniel 11:6 After some years, they will become allies. The daughter of the king of the South will go to the king of the North to make an alliance, but she will not retain her power, and he and his power will not last. In those days she will be handed over, together with her royal escort and her father and the one who supported her.

Daniel 11:7 “One from her family line will arise to take her place. He will attack the forces of the king of the North and enter his fortress; he will fight against them and be victorious.

Daniel 11:8 He will also seize their gods, their metal images and their valuable articles of silver and gold and carry them off to Egypt. For some years he will leave the king of the North alone.

Daniel 11:9 Then the king of the North will invade the realm of the king of the South but will retreat to his own country.

Daniel 11:10 His sons will prepare for war and assemble a great army, which will sweep on like an irresistible flood and carry the battle as far as his fortress.

Daniel 11:11 “Then the king of the South will march out in a rage and fight against the king of the North, who will raise a large army, but it will be defeated.

Daniel 11:12 When the army is carried off, the king of the South will be filled with pride and will slaughter many thousands, yet he will not remain triumphant.

Daniel 11:13 For the king of the North will muster another army, larger than the first; and after several years, he will advance with a huge army fully equipped.

Daniel 11:14 “In those times many will rise against the king of the South. The violent men among your own people will rebel in fulfillment of the vision, but without success.

Daniel 11:15 Then the king of the North will come and build up siege ramps and will capture a fortified city. The forces of the South will be powerless to resist; even their best troops will not have the strength to stand.

Daniel 11:16 The invader will do as he pleases; no one will be able to stand against him. He will establish himself in the Beautiful Land and will have the power to destroy it.

Daniel 11:17 He will determine to come with the might of his entire kingdom and will make an alliance with the king of the South. And he will give him a daughter in marriage in order to overthrow the kingdom, but his plans will not succeed or help him.

Daniel 11:18 Then he will turn his attention to the coastlands and will take many of them, but a commander will put an end to his insolence and will turn his insolence back upon him.

Daniel 11:19 After this, he will turn back toward the fortresses of his own country but will stumble and fall, to be seen no more.

Daniel 11:20 “His successor will send out a tax collector to maintain the royal splendor. In a few years, however, he will be destroyed, yet not in anger or in battle.

Daniel 11:21 “He will be succeeded by a contemptible person who has not been given the honor of royalty. He will invade the kingdom when its people feel secure, and he will seize it through intrigue.

Daniel 11:22 Then an overwhelming army will be swept away before him; both it and a prince of the covenant will be destroyed.

Daniel 11:23 After coming to an agreement with him, he will act deceitfully, and with only a few people he will rise to power.

Daniel 11:24 When the richest provinces feel secure, he will invade them and will achieve what neither his fathers nor his forefathers did. He will distribute plunder, loot and wealth among his followers. He will plot the overthrow of fortresses— but only for a time.

Daniel 11:25 “With a large army he will stir up his strength and courage against the king of the South. The king of the South will wage war with a large and very powerful army, but he will not be able to stand because of the plots devised against him.

Daniel 11:26 Those who eat from the king's provisions will try to destroy him; his army will be swept away, and many will fall in battle.

Daniel 11:27 The two kings, with their hearts bent on evil, will sit at the same table and lie to each other, but to no avail, because an end will still come at the appointed time.

Daniel 11:28 The king of the North will return to his own country with great wealth, but his heart will be set against the holy covenant. He will take action against it and then return to his own country.

Daniel 11:29 "At the appointed time he will invade the South again, but this time the outcome will be different from what it was before.

Daniel 11:30 Ships of the western coastlands will oppose him, and he will lose heart. Then he will turn back and vent his fury against the holy covenant. He will return and show favor to those who forsake the holy covenant.

Daniel 11:31 "His armed forces will rise up to desecrate the temple fortress and will abolish the daily sacrifice. Then they will set up the abomination that causes desolation.

Daniel 11:32 With flattery he will corrupt those who have violated the covenant, but the people who know their God will firmly resist him.

Daniel 11:33 "Those who are wise will instruct many, though for a time they will fall by the sword or be burned or captured or plundered.

Daniel 11:34 When they fall, they will receive a little help, and many who are not sincere will join them.

Daniel 11:35 Some of the wise will stumble, so that they may be refined, purified and made spotless until the time of the end, for it will still come at the appointed time.

Daniel 11:36 "The king will do as he pleases. He will exalt and magnify himself above every god and will say unheard-of things against the God of gods. He will be successful until the time of wrath is completed, for what has been determined must take place.

Daniel 11:37 He will show no regard for the gods of his fathers or for the one desired by women, nor will he regard any god, but will exalt himself above them all.

Daniel 11:38 Instead of them, he will honor a god of fortresses; a god unknown to his fathers he will honor with gold and silver, with precious stones and costly gifts.

Daniel 11:39 He will attack the mightiest fortresses with the help of a foreign god and will greatly honor those who acknowledge him. He will make them rulers over many people and will distribute the land at a price.

Daniel 11:40 "At the time of the end the king of the South will engage him in battle, and the king of the North will storm out against him with chariots and cavalry and a great fleet of ships. He will invade many countries and sweep through them like a flood.

Daniel 11:41 He will also invade the Beautiful Land. Many countries will fall, but Edom, Moab and the leaders of Ammon will be delivered from his hand.

Daniel 11:42 He will extend his power over many countries; Egypt will not escape.

Daniel 11:43 He will gain control of the treasures of gold and silver and all the riches of Egypt, with the Libyans and Nubians in submission.

Daniel 11:44 But reports from the east and the north will alarm him, and he will set out in a great rage to destroy and annihilate many.

Daniel 11:45 He will pitch his royal tents between the seas at the beautiful holy mountain. Yet he will come to his end, and no one will help him.

Daniel 12:1 “At that time Michael, the great prince who protects your people, will arise. There will be a time of distress such as has not happened from the beginning of nations until then. But at that time your people— everyone whose name is found written in the book— will be delivered.

Daniel 12:2 Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt.

Daniel 12:3 Those who are wise will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars for ever and ever.

Daniel 12:4 But you, Daniel, close up and seal the words of the scroll until the time of the end. Many will go here and there to increase knowledge.”

Daniel 12:5 Then I, Daniel, looked, and there before me stood two others, one on this bank of the river and one on the opposite bank.

Daniel 12:6 One of them said to the man clothed in linen, who was above the waters of the river, “How long will it be before these astonishing things are fulfilled?”

Daniel 12:7 The man clothed in linen, who was above the waters of the river, lifted his right hand and his left hand toward heaven, and I heard him swear by him who lives forever, saying, “It will be for a time, times and half a time. When the power of the holy people has been finally broken, all these things will be completed.”

Daniel 12:8 I heard, but I did not understand. So I asked, “My lord, what will the outcome of all this be?”

Daniel 12:9 He replied, “Go your way, Daniel, because the words are closed up and sealed until the time of the end.

Daniel 12:10 Many will be purified, made spotless and refined, but the wicked will continue to be wicked. None of the wicked will understand, but those who are wise will understand.

Daniel 12:11 “From the time that the daily sacrifice is abolished and the abomination that causes desolation is set up, there will be 1,290 days.

Daniel 12:12 Blessed is the one who waits for and reaches the end of the 1,335 days.

Daniel 12:13 “As for you, go your way till the end. You will rest, and then at the end of the days you will rise to receive your allotted inheritance.”

Hosea

1:1 The word of the LORD that came to Hosea son of Beeri during the reigns of Uzziah, Jotham, Ahaz and Hezekiah, kings of Judah, and during the reign of Jeroboam son of Jehoash king of Israel:

Hosea 1:2 When the LORD began to speak through Hosea, the LORD said to him, “Go, take to yourself an adulterous wife and children of unfaithfulness, because the land is guilty of the vilest adultery in departing from the LORD.”

Hosea 1:3 So he married Gomer daughter of Diblaim, and she conceived and bore him a son.

Hosea 1:4 Then the LORD said to Hosea, “Call him Jezreel, because I will soon punish the house of Jehu for the massacre at Jezreel, and I will put an end to the kingdom of Israel.

Hosea 1:5 In that day I will break Israel’s bow in the Valley of Jezreel.”

Hosea 1:6 Gomer conceived again and gave birth to a daughter. Then the LORD said to Hosea, “Call her Lo-Ruhamah, for I will no longer show love to the house of Israel, that I should at all forgive them.

Hosea 1:7 Yet I will show love to the house of Judah; and I will save them— not by bow, sword or battle, or by horses and horsemen, but by the LORD their God.”

Hosea 1:8 After she had weaned Lo-Ruhamah, Gomer had another son.

Hosea 1:9 Then the LORD said, “Call him Lo-Ammi, for you are not my people, and I am not your God.

Hosea 1:10 “Yet the Israelites will be like the sand on the seashore, which cannot be measured or counted. In the place where it was said to them, ‘You are not my people,’ they will be called ‘sons of the living God.’

Hosea 1:11 The people of Judah and the people of Israel will be reunited, and they will appoint one leader and will come up out of the land, for great will be the day of Jezreel.

Hosea 2:1 “Say of your brothers, ‘My people,’ and of your sisters, ‘My loved one.’

Hosea 2:2 “Rebuke your mother, rebuke her, for she is not my wife, and I am not her husband. Let her remove the adulterous look from her face and the unfaithfulness from between her breasts.

Hosea 2:3 Otherwise I will strip her naked and make her as bare as on the day she was born; I will make her like a desert, turn her into a parched land, and slay her with thirst.

Hosea 2:4 I will not show my love to her children, because they are the children of adultery.

Hosea 2:5 Their mother has been unfaithful and has conceived them in disgrace. She said, ‘I will go after my lovers, who give me my food and my water, my wool and my linen, my oil and my drink.’

Hosea 2:6 Therefore I will block her path with thornbushes; I will wall her in so that she cannot find her way.

Hosea 2:7 She will chase after her lovers but not catch them; she will look for them but not find them. Then she will say, ‘I will go back to my husband as at first, for then I was better off than now.’

Hosea 2:8 She has not acknowledged that I was the one who gave her the grain, the new wine and oil, who lavished on her the silver and gold— which they used for Baal.

Hosea 2:9 “Therefore I will take away my grain when it ripens, and my new wine when it is ready. I will take back my wool and my linen, intended to cover her nakedness.

Hosea 2:10 So now I will expose her lewdness before the eyes of her lovers; no one will take her out of my hands.

Hosea 2:11 I will stop all her celebrations: her yearly festivals, her New Moons, her Sabbath days— all her appointed feasts.

Hosea 2:12 I will ruin her vines and her fig trees, which she said were her pay from her lovers; I will make them a thicket, and wild animals will devour them.

Hosea 2:13 I will punish her for the days she burned incense to the Baals; she decked herself with rings and jewelry, and went after her lovers, but me she forgot,” declares the LORD.

Hosea 2:14 “Therefore I am now going to allure her; I will lead her into the desert and speak tenderly to her.

Hosea 2:15 There I will give her back her vineyards, and will make the Valley of Achor a door of hope. There she will sing as in the days of her youth, as in the day she came up out of Egypt.

Hosea 2:16 “In that day,” declares the LORD, “you will call me ‘my husband’; you will no longer call me ‘my master.’

Hosea 2:17 I will remove the names of the Baals from her lips; no longer will their names be invoked.

Hosea 2:18 In that day I will make a covenant for them with the beasts of the field and the birds of the air and the creatures that move along the ground. Bow and sword and battle I will abolish from the land, so that all may lie down in safety.

Hosea 2:19 I will betroth you to me forever; I will betroth you in righteousness and justice, in love and compassion.

Hosea 2:20 I will betroth you in faithfulness, and you will acknowledge the LORD.

Hosea 2:21 “In that day I will respond,” declares the LORD— “I will respond to the skies, and they will respond to the earth;

Hosea 2:22 and the earth will respond to the grain, the new wine and oil, and they will respond to Jezreel.

Hosea 2:23 I will plant her for myself in the land; I will show my love to the one I called ‘Not my loved one. ‘I will say to those called ‘Not my people, “You are my people’; and they will say, ‘You are my God.’“

Hosea 3:1 The LORD said to me, “Go, show your love to your wife again, though she is loved by another and is an adulteress. Love her as the LORD loves the Israelites, though they turn to other gods and love the sacred raisin cakes.”

Hosea 3:2 So I bought her for fifteen shekels of silver and about a homer and a lethek of barley.

Hosea 3:3 Then I told her, “You are to live with me many days; you must not be a prostitute or be intimate with any man, and I will live with you.”

Hosea 3:4 For the Israelites will live many days without king or prince, without sacrifice or sacred stones, without ephod or idol.

Hosea 3:5 Afterward the Israelites will return and seek the LORD their God and David their king. They will come trembling to the LORD and to his blessings in the last days.

Hosea 4:1 Hear the word of the LORD, you Israelites, because the LORD has a charge to bring against you who live in the land: “There is no faithfulness, no love, no acknowledgment of God in the land.

Hosea 4:2 There is only cursing, lying and murder, stealing and adultery; they break all bounds, and bloodshed follows bloodshed.

Hosea 4:3 Because of this the land mourns, and all who live in it waste away; the beasts of the field and the birds of the air and the fish of the sea are dying.

Hosea 4:4 “But let no man bring a charge, let no man accuse another, for your people are like those who bring charges against a priest.

Hosea 4:5 You stumble day and night, and the prophets stumble with you. So I will destroy your mother—

Hosea 4:6 my people are destroyed from lack of knowledge. “Because you have rejected knowledge, I also reject you as my priests; because you have ignored the law of your God, I also will ignore your children.

Hosea 4:7 The more the priests increased, the more they sinned against me; they exchanged their Glory for something disgraceful.

Hosea 4:8 They feed on the sins of my people and relish their wickedness.

Hosea 4:9 And it will be: Like people, like priests. I will punish both of them for their ways and repay them for their deeds.

Hosea 4:10 “They will eat but not have enough; they will engage in prostitution but not increase, because they have deserted the LORD to give themselves

Hosea 4:11 to prostitution, to old wine and new, which take away the understanding

Hosea 4:12 of my people. They consult a wooden idol and are answered by a stick of wood. A spirit of prostitution leads them astray; they are unfaithful to their God.

Hosea 4:13 They sacrifice on the mountaintops and burn offerings on the hills, under oak, poplar and terebinth, where the shade is pleasant. Therefore your daughters turn to prostitution and your daughters-in-law to adultery.

Hosea 4:14 “I will not punish your daughters when they turn to prostitution, nor your daughters-in-law when they commit adultery, because the men themselves consort with harlots and sacrifice with shrine prostitutes— a people without understanding will come to ruin!

Hosea 4:15 “Though you commit adultery, O Israel, let not Judah become guilty. “Do not go to Gilgal; do not go up to Beth Aven. And do not swear, ‘As surely as the LORD lives!’

Hosea 4:16 The Israelites are stubborn, like a stubborn heifer. How then can the LORD pasture them like lambs in a meadow?

Hosea 4:17 Ephraim is joined to idols; leave him alone!

Hosea 4:18 Even when their drinks are gone, they continue their prostitution; their rulers dearly love shameful ways.

Hosea 4:19 A whirlwind will sweep them away, and their sacrifices will bring them shame.

Hosea 5:1 “Hear this, you priests! Pay attention, you Israelites! Listen, O royal house! This judgment is against you: You have been a snare at Mizpah, a net spread out on Tabor.

Hosea 5:2 The rebels are deep in slaughter. I will discipline all of them.

Hosea 5:3 I know all about Ephraim; Israel is not hidden from me. Ephraim, you have now turned to prostitution; Israel is corrupt.

Hosea 5:4 “Their deeds do not permit them to return to their God. A spirit of prostitution is in their heart; they do not acknowledge the LORD.

Hosea 5:5 Israel’s arrogance testifies against them; the Israelites, even Ephraim, stumble in their sin; Judah also stumbles with them.

Hosea 5:6 When they go with their flocks and herds to seek the LORD, they will not find him; he has withdrawn himself from them.

Hosea 5:7 They are unfaithful to the LORD; they give birth to illegitimate children. Now their New Moon festivals will devour them and their fields.

Hosea 5:8 “Sound the trumpet in Gibeah, the horn in Ramah. Raise the battle cry in Beth Aven; lead on, O Benjamin.

Hosea 5:9 Ephraim will be laid waste on the day of reckoning. Among the tribes of Israel I proclaim what is certain.

Hosea 5:10 Judah’s leaders are like those who move boundary stones. I will pour out my wrath on them like a flood of water.

Hosea 5:11 Ephraim is oppressed, trampled in judgment, intent on pursuing idols.

Hosea 5:12 I am like a moth to Ephraim, like rot to the people of Judah.

Hosea 5:13 “When Ephraim saw his sickness, and Judah his sores, then Ephraim turned to Assyria, and sent to the great king for help. But he is not able to cure you, not able to heal your sores.

Hosea 5:14 For I will be like a lion to Ephraim, like a great lion to Judah. I will tear them to pieces and go away; I will carry them off, with no one to rescue them.

Hosea 5:15 Then I will go back to my place until they admit their guilt. And they will seek my face; in their misery they will earnestly seek me.”

Hosea 6:1 “Come, let us return to the LORD. He has torn us to pieces but he will heal us; he has injured us but he will bind up our wounds.

Hosea 6:2 After two days he will revive us; on the third day he will restore us, that we may live in his presence.

Hosea 6:3 Let us acknowledge the LORD; let us press on to acknowledge him. As surely as the sun rises, he will appear; he will come to us like the winter rains, like the spring rains that water the earth.”

Hosea 6:4 “What can I do with you, Ephraim? What can I do with you, Judah? Your love is like the morning mist, like the early dew that disappears.

Hosea 6:5 Therefore I cut you in pieces with my prophets, I killed you with the words of my mouth; my judgments flashed like lightning upon you.

Hosea 6:6 For I desire mercy, not sacrifice, and acknowledgment of God rather than burnt offerings.

Hosea 6:7 Like Adam, they have broken the covenant— they were unfaithful to me there.

Hosea 6:8 Gilead is a city of wicked men, stained with footprints of blood.

Hosea 6:9 As marauders lie in ambush for a man, so do bands of priests; they murder on the road to Shechem, committing shameful crimes.

Hosea 6:10 I have seen a horrible thing in the house of Israel. There Ephraim is given to prostitution and Israel is defiled.

Hosea 6:11 “Also for you, Judah, a harvest is appointed.

Hosea 7:1 “Whenever I would restore the fortunes of my people, whenever I would heal Israel, the sins of Ephraim are exposed and the crimes of Samaria revealed. They practice deceit, thieves break into houses, bandits rob in the streets;

Hosea 7:2 but they do not realize that I remember all their evil deeds. Their sins engulf them; they are always before me.

Hosea 7:3 “They delight the king with their wickedness, the princes with their lies.

Hosea 7:4 They are all adulterers, burning like an oven whose fire the baker need not stir from the kneading of the dough till it rises.

Hosea 7:5 On the day of the festival of our king the princes become inflamed with wine, and he joins hands with the mockers.

Hosea 7:6 Their hearts are like an oven; they approach him with intrigue. Their passion smolders all night; in the morning it blazes like a flaming fire.

Hosea 7:7 All of them are hot as an oven; they devour their rulers. All their kings fall, and none of them calls on me.

Hosea 7:8 “Ephraim mixes with the nations; Ephraim is a flat cake not turned over.

Hosea 7:9 Foreigners sap his strength, but he does not realize it. His hair is sprinkled with gray, but he does not notice.

Hosea 7:10 Israel’s arrogance testifies against him, but despite all this he does not return to the LORD his God or search for him.

Hosea 7:11 “Ephraim is like a dove, easily deceived and senseless— now calling to Egypt, now turning to Assyria.

Hosea 7:12 When they go, I will throw my net over them; I will pull them down like birds of the air. When I hear them flocking together, I will catch them.

Hosea 7:13 Woe to them, because they have strayed from me! Destruction to them, because they have rebelled against me! I long to redeem them but they speak lies against me.

Hosea 7:14 They do not cry out to me from their hearts but wail upon their beds. They gather together for grain and new wine but turn away from me.

Hosea 7:15 I trained them and strengthened them, but they plot evil against me.

Hosea 7:16 They do not turn to the Most High; they are like a faulty bow. Their leaders will fall by the sword because of their insolent words. For this they will be ridiculed in the land of Egypt.

Hosea 8:1 “Put the trumpet to your lips! An eagle is over the house of the LORD because the people have broken my covenant and rebelled against my law.

Hosea 8:2 Israel cries out to me, ‘O our God, we acknowledge you!’

Hosea 8:3 But Israel has rejected what is good; an enemy will pursue him.

Hosea 8:4 They set up kings without my consent; they choose princes without my approval. With their silver and gold they make idols for themselves to their own destruction.

Hosea 8:5 Throw out your calf-idol, O Samaria! My anger burns against them. How long will they be incapable of purity?

Hosea 8:6 They are from Israel! This calf— a craftsman has made it; it is not God. It will be broken in pieces, that calf of Samaria.

Hosea 8:7 “They sow the wind and reap the whirlwind. The stalk has no head; it will produce no flour. Were it to yield grain, foreigners would swallow it up.

Hosea 8:8 Israel is swallowed up; now she is among the nations like a worthless thing.

Hosea 8:9 For they have gone up to Assyria like a wild donkey wandering alone. Ephraim has sold herself to lovers.

Hosea 8:10 Although they have sold themselves among the nations, I will now gather them together. They will begin to waste away under the oppression of the mighty king.

Hosea 8:11 “Though Ephraim built many altars for sin offerings, these have become altars for sinning.

Hosea 8:12 I wrote for them the many things of my law, but they regarded them as something alien.

Hosea 8:13 They offer sacrifices given to me and they eat the meat, but the LORD is not pleased with them. Now he will remember their wickedness and punish their sins: They will return to Egypt.

Hosea 8:14 Israel has forgotten his Maker and built palaces; Judah has fortified many towns. But I will send fire upon their cities that will consume their fortresses.”

Hosea 9:1 Do not rejoice, O Israel; do not be jubilant like the other nations. For you have been unfaithful to your God; you love the wages of a prostitute at every threshing floor.

Hosea 9:2 Threshing floors and winepresses will not feed the people; the new wine will fail them.

Hosea 9:3 They will not remain in the LORD’s land; Ephraim will return to Egypt and eat unclean food in Assyria.

Hosea 9:4 They will not pour out wine offerings to the LORD, nor will their sacrifices please him. Such sacrifices will be to them like the bread of mourners; all who eat them will be unclean. This food will be for themselves; it will not come into the temple of the LORD.

Hosea 9:5 What will you do on the day of your appointed feasts, on the festival days of the LORD?

Hosea 9:6 Even if they escape from destruction, Egypt will gather them, and Memphis will bury them. Their treasures of silver will be taken over by briers, and thorns will overrun their tents.

Hosea 9:7 The days of punishment are coming, the days of reckoning are at hand. Let Israel know this. Because your sins are so many and your hostility so great, the prophet is considered a fool, the inspired man a maniac.

Hosea 9:8 The prophet, along with my God, is the watchman over Ephraim, yet snares await him on all his paths, and hostility in the house of his God.

Hosea 9:9 They have sunk deep into corruption, as in the days of Gibeah. God will remember their wickedness and punish them for their sins.

Hosea 9:10 “When I found Israel, it was like finding grapes in the desert; when I saw your fathers, it was like seeing the early fruit on the fig tree. But when they came to Baal Peor, they consecrated themselves to that shameful idol and became as vile as the thing they loved.

Hosea 9:11 Ephraim’s glory will fly away like a bird— no birth, no pregnancy, no conception.

Hosea 9:12 Even if they rear children, I will bereave them of every one. Woe to them when I turn away from them!

Hosea 9:13 I have seen Ephraim, like Tyre, planted in a pleasant place. But Ephraim will bring out their children to the slayer.”

Hosea 9:14 Give them, O LORD— what will you give them? Give them wombs that miscarry and breasts that are dry.

Hosea 9:15 “Because of all their wickedness in Gilgal, I hated them there. Because of their sinful deeds, I will drive them out of my house. I will no longer love them; all their leaders are rebellious.

Hosea 9:16 Ephraim is blighted, their root is withered, they yield no fruit. Even if they bear children, I will slay their cherished offspring.”

Hosea 9:17 My God will reject them because they have not obeyed him; they will be wanderers among the nations.

Hosea 10:1 Israel was a spreading vine; he brought forth fruit for himself. As his fruit increased, he built more altars; as his land prospered, he adorned his sacred stones.

Hosea 10:2 Their heart is deceitful, and now they must bear their guilt. The LORD will demolish their altars and destroy their sacred stones.

Hosea 10:3 Then they will say, “We have no king because we did not revere the LORD. But even if we had a king, what could he do for us?”

Hosea 10:4 They make many promises, take false oaths and make agreements; therefore lawsuits spring up like poisonous weeds in a plowed field.

Hosea 10:5 The people who live in Samaria fear for the calf-idol of Beth Aven. Its people will mourn over it, and so will its idolatrous priests, those who had rejoiced over its splendor, because it is taken from them into exile.

Hosea 10:6 It will be carried to Assyria as tribute for the great king. Ephraim will be disgraced; Israel will be ashamed of its wooden idols.

Hosea 10:7 Samaria and its king will float away like a twig on the surface of the waters.

Hosea 10:8 The high places of wickedness will be destroyed— it is the sin of Israel. Thorns and thistles will grow up and cover their altars. Then they will say to the mountains, “Cover us!” and to the hills, “Fall on us!”

Hosea 10:9 “Since the days of Gibeah, you have sinned, O Israel, and there you have remained. Did not war overtake the evildoers in Gibeah?

Hosea 10:10 When I please, I will punish them; nations will be gathered against them to put them in bonds for their double sin.

Hosea 10:11 Ephraim is a trained heifer that loves to thresh; so I will put a yoke on her fair neck. I will drive Ephraim, Judah must plow, and Jacob must break up the ground.

Hosea 10:12 Sow for yourselves righteousness, reap the fruit of unfailing love, and break up your unplowed ground; for it is time to seek the LORD, until he comes and showers righteousness on you.

Hosea 10:13 But you have planted wickedness, you have reaped evil, you have eaten the fruit of deception. Because you have depended on your own strength and on your many warriors,

Hosea 10:14 the roar of battle will rise against your people, so that all your fortresses will be devastated— as Shalman devastated Beth Arbel on the day of battle, when mothers were dashed to the ground with their children.

Hosea 10:15 Thus will it happen to you, O Bethel, because your wickedness is great. When that day dawns, the king of Israel will be completely destroyed.

Hosea 11:1 “When Israel was a child, I loved him, and out of Egypt I called my son.

Hosea 11:2 But the more I called Israel, the further they went from me. They sacrificed to the Baals and they burned incense to images.

Hosea 11:3 It was I who taught Ephraim to walk, taking them by the arms; but they did not realize it was I who healed them.

Hosea 11:4 I led them with cords of human kindness, with ties of love; I lifted the yoke from their neck and bent down to feed them.

Hosea 11:5 “Will they not return to Egypt and will not Assyria rule over them because they refuse to repent?

Hosea 11:6 Swords will flash in their cities, will destroy the bars of their gates and put an end to their plans.

Hosea 11:7 My people are determined to turn from me. Even if they call to the Most High, he will by no means exalt them.

Hosea 11:8 “How can I give you up, Ephraim? How can I hand you over, Israel? How can I treat you like Admah? How can I make you like Zeboiim? My heart is changed within me; all my compassion is aroused.

Hosea 11:9 I will not carry out my fierce anger, nor will I turn and devastate Ephraim. For I am God, and not man— the Holy One among you. I will not come in wrath.

Hosea 11:10 They will follow the LORD; he will roar like a lion. When he roars, his children will come trembling from the west.

Hosea 11:11 They will come trembling like birds from Egypt, like doves from Assyria. I will settle them in their homes,” declares the LORD.

Hosea 11:12 Ephraim has surrounded me with lies, the house of Israel with deceit. And Judah is unruly against God, even against the faithful Holy One.

Hosea 12:1 Ephraim feeds on the wind; he pursues the east wind all day and multiplies lies and violence. He makes a treaty with Assyria and sends olive oil to Egypt.

Hosea 12:2 The LORD has a charge to bring against Judah; he will punish Jacob according to his ways and repay him according to his deeds.

Hosea 12:3 In the womb he grasped his brother's heel; as a man he struggled with God.

Hosea 12:4 He struggled with the angel and overcame him; he wept and begged for his favor. He found him at Bethel and talked with him there—

Hosea 12:5 the LORD God Almighty, the LORD is his name of renown!

Hosea 12:6 But you must return to your God; maintain love and justice, and wait for your God always.

Hosea 12:7 The merchant uses dishonest scales; he loves to defraud.

Hosea 12:8 Ephraim boasts, "I am very rich; I have become wealthy. With all my wealth they will not find in me any iniquity or sin."

Hosea 12:9 "I am the LORD your God, [who brought you] out of Egypt; I will make you live in tents again, as in the days of your appointed feasts.

Hosea 12:10 I spoke to the prophets, gave them many visions and told parables through them."

Hosea 12:11 Is Gilead wicked? Its people are worthless! Do they sacrifice bulls in Gilgal? Their altars will be like piles of stones on a plowed field.

Hosea 12:12 Jacob fled to the country of Aram; Israel served to get a wife, and to pay for her he tended sheep.

Hosea 12:13 The LORD used a prophet to bring Israel up from Egypt, by a prophet he cared for him.

Hosea 12:14 But Ephraim has bitterly provoked him to anger; his Lord will leave upon him the guilt of his bloodshed and will repay him for his contempt.

Hosea 13:1 When Ephraim spoke, men trembled; he was exalted in Israel. But he became guilty of Baal worship and died.

Hosea 13:2 Now they sin more and more; they make idols for themselves from their silver, cleverly fashioned images, all of them the work of craftsmen. It is said of these people, "They offer human sacrifice and kiss the calf-idols."

Hosea 13:3 Therefore they will be like the morning mist, like the early dew that disappears, like chaff swirling from a threshing floor, like smoke escaping through a window.

Hosea 13:4 “But I am the LORD your God, [who brought you] out of Egypt. You shall acknowledge no God but me, no Savior except me.

Hosea 13:5 I cared for you in the desert, in the land of burning heat.

Hosea 13:6 When I fed them, they were satisfied; when they were satisfied, they became proud; then they forgot me.

Hosea 13:7 So I will come upon them like a lion, like a leopard I will lurk by the path.

Hosea 13:8 Like a bear robbed of her cubs, I will attack them and rip them open. Like a lion I will devour them; a wild animal will tear them apart.

Hosea 13:9 “You are destroyed, O Israel, because you are against me, against your helper.

Hosea 13:10 Where is your king, that he may save you? Where are your rulers in all your towns, of whom you said, ‘Give me a king and princes’?

Hosea 13:11 So in my anger I gave you a king, and in my wrath I took him away.

Hosea 13:12 The guilt of Ephraim is stored up, his sins are kept on record.

Hosea 13:13 Pains as of a woman in childbirth come to him, but he is a child without wisdom; when the time arrives, he does not come to the opening of the womb.

Hosea 13:14 “I will ransom them from the power of the grave; I will redeem them from death. Where, O death, are your plagues? Where, O grave, is your destruction? “I will have no compassion,

Hosea 13:15 even though he thrives among his brothers. An east wind from the LORD will come, blowing in from the desert; his spring will fail and his well dry up. His storehouse will be plundered of all its treasures.

Hosea 13:16 The people of Samaria must bear their guilt, because they have rebelled against their God. They will fall by the sword; their little ones will be dashed to the ground, their pregnant women ripped open.”

Hosea 14:1 Return, O Israel, to the LORD your God. Your sins have been your downfall!

Hosea 14:2 Take words with you and return to the LORD. Say to him: “Forgive all our sins and receive us graciously, that we may offer the fruit of our lips.

Hosea 14:3 Assyria cannot save us; we will not mount war-horses. We will never again say ‘Our gods’ to what our own hands have made, for in you the fatherless find compassion.”

Hosea 14:4 “I will heal their waywardness and love them freely, for my anger has turned away from them.

Hosea 14:5 I will be like the dew to Israel; he will blossom like a lily. Like a cedar of Lebanon he will send down his roots;

Hosea 14:6 his young shoots will grow. His splendor will be like an olive tree, his fragrance like a cedar of Lebanon.

Hosea 14:7 Men will dwell again in his shade. He will flourish like the grain. He will blossom like a vine, and his fame will be like the wine from Lebanon.

Hosea 14:8 O Ephraim, what more have I to do with idols? I will answer him and care for him. I am like a green pine tree; your fruitfulness comes from me.”

Hosea 14:9 Who is wise? He will realize these things. Who is discerning? He will understand them. The ways of the LORD are right; the righteous walk in them, but the rebellious stumble in them.

Joel

1:1 The word of the LORD that came to Joel son of Pethuel.

Joel 1:2 Hear this, you elders; listen, all who live in the land. Has anything like this ever happened in your days or in the days of your forefathers?

Joel 1:3 Tell it to your children, and let your children tell it to their children, and their children to the next generation.

Joel 1:4 What the locust swarm has left the great locusts have eaten; what the great locusts have left the young locusts have eaten; what the young locusts have left other locusts have eaten.

Joel 1:5 Wake up, you drunkards, and weep! Wail, all you drinkers of wine; wail because of the new wine, for it has been snatched from your lips.

Joel 1:6 A nation has invaded my land, powerful and without number; it has the teeth of a lion, the fangs of a lioness.

Joel 1:7 It has laid waste my vines and ruined my fig trees. It has stripped off their bark and thrown it away, leaving their branches white.

Joel 1:8 Mourn like a virgin in sackcloth grieving for the husband of her youth.

Joel 1:9 Grain offerings and drink offerings are cut off from the house of the LORD. The priests are in mourning, those who minister before the LORD.

Joel 1:10 The fields are ruined, the ground is dried up; the grain is destroyed, the new wine is dried up, the oil fails.

Joel 1:11 Despair, you farmers, wail, you vine growers; grieve for the wheat and the barley, because the harvest of the field is destroyed.

Joel 1:12 The vine is dried up and the fig tree is withered; the pomegranate, the palm and the apple tree— all the trees of the field— are dried up. Surely the joy of mankind is withered away.

Joel 1:13 Put on sackcloth, O priests, and mourn; wail, you who minister before the altar. Come, spend the night in sackcloth, you who minister before my God; for the grain offerings and drink offerings are withheld from the house of your God.

Joel 1:14 Declare a holy fast; call a sacred assembly. Summon the elders and all who live in the land to the house of the LORD your God, and cry out to the LORD.

Joel 1:15 Alas for that day! For the day of the LORD is near; it will come like destruction from the Almighty.

Joel 1:16 Has not the food been cut off before our very eyes— joy and gladness from the house of our God?

Joel 1:17 The seeds are shriveled beneath the clods. The storehouses are in ruins, the granaries have been broken down, for the grain has dried up.

Joel 1:18 How the cattle moan! The herds mill about because they have no pasture; even the flocks of sheep are suffering.

Joel 1:19 To you, O LORD, I call, for fire has devoured the open pastures and flames have burned up all the trees of the field.

Joel 1:20 Even the wild animals pant for you; the streams of water have dried up and fire has devoured the open pastures.

Joel 2:1 Blow the trumpet in Zion; sound the alarm on my holy hill. Let all who live in the land tremble, for the day of the LORD is coming. It is close at hand—

Joel 2:2 a day of darkness and gloom, a day of clouds and blackness. Like dawn spreading across the mountains a large and mighty army comes, such as never was of old nor ever will be in ages to come.

Joel 2:3 Before them fire devours, behind them a flame blazes. Before them the land is like the garden of Eden, behind them, a desert waste— nothing escapes them.

Joel 2:4 They have the appearance of horses; they gallop along like cavalry.

Joel 2:5 With a noise like that of chariots they leap over the mountaintops, like a crackling fire consuming stubble, like a mighty army drawn up for battle.

Joel 2:6 At the sight of them, nations are in anguish; every face turns pale.

Joel 2:7 They charge like warriors; they scale walls like soldiers. They all march in line, not swerving from their course.

Joel 2:8 They do not jostle each other; each marches straight ahead. They plunge through defenses without breaking ranks.

Joel 2:9 They rush upon the city; they run along the wall. They climb into the houses; like thieves they enter through the windows.

Joel 2:10 Before them the earth shakes, the sky trembles, the sun and moon are darkened, and the stars no longer shine.

Joel 2:11 The LORD thunders at the head of his army; his forces are beyond number, and mighty are those who obey his command. The day of the LORD is great; it is dreadful. Who can endure it?

Joel 2:12 'Even now,' declares the LORD, 'return to me with all your heart, with fasting and weeping and mourning.'

Joel 2:13 Rend your heart and not your garments. Return to the LORD your God, for he is gracious and compassionate, slow to anger and abounding in love, and he relents from sending calamity.

Joel 2:14 Who knows? He may turn and have pity and leave behind a blessing— grain offerings and drink offerings for the LORD your God.

Joel 2:15 Blow the trumpet in Zion, declare a holy fast, call a sacred assembly.

Joel 2:16 Gather the people, consecrate the assembly; bring together the elders, gather the children, those nursing at the breast. Let the bridegroom leave his room and the bride her chamber.

Joel 2:17 Let the priests, who minister before the LORD, weep between the temple porch and the altar. Let them say, 'Spare your people, O LORD. Do not make your inheritance an object of scorn, a byword among the nations. Why should they say among the peoples, 'Where is their God?"

Joel 2:18 Then the LORD will be jealous for his land and take pity on his people.

Joel 2:19 The LORD will reply to them: 'I am sending you grain, new wine and oil, enough to satisfy you fully; never again will I make you an object of scorn to the nations.

Joel 2:20 'I will drive the northern army far from you, pushing it into a parched and barren land, with its front columns going into the eastern sea and those in the rear into the western sea. And its stench will go up; its smell will rise.' Surely he has done great things.

Joel 2:21 Be not afraid, O land; be glad and rejoice. Surely the LORD has done great things.

Joel 2:22 Be not afraid, O wild animals, for the open pastures are becoming green. The trees are bearing their fruit; the fig tree and the vine yield their riches.

Joel 2:23 Be glad, O people of Zion, rejoice in the LORD your God, for he has given you the autumn rains in righteousness. He sends you abundant showers, both autumn and spring rains, as before.

Joel 2:24 The threshing floors will be filled with grain; the vats will overflow with new wine and oil.

Joel 2:25 'I will repay you for the years the locusts have eaten— the great locust and the young locust, the other locusts and the locust swarm—my great army that I sent among you.

Joel 2:26 You will have plenty to eat, until you are full, and you will praise the name of the LORD your God, who has worked wonders for you; never again will my people be shamed.

Joel 2:27 Then you will know that I am in Israel, that I am the LORD your God, and that there is no other; never again will my people be shamed.

Joel 2:28 'And afterward, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions.

Joel 2:29 Even on my servants, both men and women, I will pour out my Spirit in those days.

Joel 2:30 I will show wonders in the heavens and on the earth, blood and fire and billows of smoke.

Joel 2:31 The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the LORD.

Joel 2:32 And everyone who calls on the name of the LORD will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the LORD has said, among the survivors whom the LORD calls.

Joel 3:1 'In those days and at that time, when I restore the fortunes of Judah and Jerusalem,

Joel 3:2 I will gather all nations and bring them down to the Valley of Jehoshaphat. There I will enter into judgment against them concerning my inheritance, my people Israel, for they scattered my people among the nations and divided up my land.

Joel 3:3 They cast lots for my people and traded boys for prostitutes; they sold girls for wine that they might drink.

Joel 3:4 'Now what have you against me, O Tyre and Sidon and all you regions of Philistia? Are you repaying me for something I have done? If you are paying me back, I will swiftly and speedily return on your own heads what you have done.

Joel 3:5 For you took my silver and my gold and carried off my finest treasures to your temples.

Joel 3:6 You sold the people of Judah and Jerusalem to the Greeks, that you might send them far from their homeland.

Joel 3:7 ‘See, I am going to rouse them out of the places to which you sold them, and I will return on your own heads what you have done.

Joel 3:8 I will sell your sons and daughters to the people of Judah, and they will sell them to the Sabeans, a nation far away.’ The LORD has spoken.

Joel 3:9 Proclaim this among the nations: Prepare for war! Rouse the warriors! Let all the fighting men draw near and attack.

Joel 3:10 Beat your plowshares into swords and your pruning hooks into spears. Let the weakling say, ‘I am strong!’

Joel 3:11 Come quickly, all you nations from every side, and assemble there. Bring down your warriors, O LORD!

Joel 3:12 ‘Let the nations be roused; let them advance into the Valley of Jehoshaphat, for there I will sit to judge all the nations on every side.

Joel 3:13 Swing the sickle, for the harvest is ripe. Come, trample the grapes, for the winepress is full and the vats overflow— so great is their wickedness!’

Joel 3:14 Multitudes, multitudes in the valley of decision! For the day of the LORD is near in the valley of decision.

Joel 3:15 The sun and moon will be darkened, and the stars no longer shine.

Joel 3:16 The LORD will roar from Zion and thunder from Jerusalem; the earth and the sky will tremble. But the LORD will be a refuge for his people, a stronghold for the people of Israel.

Joel 3:17 ‘Then you will know that I, the LORD your God, dwell in Zion, my holy hill. Jerusalem will be holy; never again will foreigners invade her.

Joel 3:18 ‘In that day the mountains will drip new wine, and the hills will flow with milk; all the ravines of Judah will run with water. A fountain will flow out of the LORD’s house and will water the valley of acacias.

Joel 3:19 But Egypt will be desolate, Edom a desert waste, because of violence done to the people of Judah, in whose land they shed innocent blood.

Joel 3:20 Judah will be inhabited forever and Jerusalem through all generations.

Joel 3:21 Their bloodguilt, which I have not pardoned, I will pardon.’ The LORD dwells in Zion!

Amos

1:1 The words of Amos, one of the shepherds of Tekoa— what he saw concerning Israel two years before the earthquake, when Uzziah was king of Judah and Jeroboam son of Jehoash was king of Israel.

Amos 1:2 He said: “The LORD roars from Zion and thunders from Jerusalem; the pastures of the shepherds dry up, and the top of Carmel withers.”

Amos 1:3 This is what the LORD says: “For three sins of Damascus, even for four, I will not turn back [my wrath]. Because she threshed Gilead with sledges having iron teeth,

Amos 1:4 I will send fire upon the house of Hazael that will consume the fortresses of Ben-Hadad.

Amos 1:5 I will break down the gate of Damascus; I will destroy the king who is in the Valley of Aven and the one who holds the scepter in Beth Eden. The people of Aram will go into exile to Kir,” says the LORD.

Amos 1:6 This is what the LORD says: “For three sins of Gaza, even for four, I will not turn back [my wrath]. Because she took captive whole communities and sold them to Edom,

Amos 1:7 I will send fire upon the walls of Gaza that will consume her fortresses.

Amos 1:8 I will destroy the king of Ashdod and the one who holds the scepter in Ashkelon. I will turn my hand against Ekron, till the last of the Philistines is dead,” says the Sovereign LORD.

Amos 1:9 This is what the LORD says: “For three sins of Tyre, even for four, I will not turn back [my wrath]. Because she sold whole communities of captives to Edom, disregarding a treaty of brotherhood,

Amos 1:10 I will send fire upon the walls of Tyre that will consume her fortresses.”

Amos 1:11 This is what the LORD says: “For three sins of Edom, even for four, I will not turn back [my wrath]. Because he pursued his brother with a sword, stifling all compassion, because his anger raged continually and his fury flamed unchecked,

Amos 1:12 I will send fire upon Teman that will consume the fortresses of Bozrah.”

Amos 1:13 This is what the LORD says: “For three sins of Ammon, even for four, I will not turn back [my wrath]. Because he ripped open the pregnant women of Gilead in order to extend his borders,

Amos 1:14 I will set fire to the walls of Rabbah that will consume her fortresses amid war cries on the day of battle, amid violent winds on a stormy day.

Amos 1:15 Her king will go into exile, he and his officials together,” says the LORD.

Amos 2:1 This is what the LORD says: “For three sins of Moab, even for four, I will not turn back [my wrath]. Because he burned, as if to lime, the bones of Edom’s king,

Amos 2:2 I will send fire upon Moab that will consume the fortresses of Kerioth. Moab will go down in great tumult amid war cries and the blast of the trumpet.

Amos 2:3 I will destroy her ruler and kill all her officials with him,” says the LORD.

Amos 2:4 This is what the LORD says: “For three sins of Judah, even for four, I will not turn back [my wrath]. Because they have rejected the law of the LORD and have not kept his decrees, because they have been led astray by false gods, the gods their ancestors followed,

Amos 2:5 I will send fire upon Judah that will consume the fortresses of Jerusalem.”

Amos 2:6 This is what the LORD says: “For three sins of Israel, even for four, I will not turn back [my wrath]. They sell the righteous for silver, and the needy for a pair of sandals.

Amos 2:7 They trample on the heads of the poor as upon the dust of the ground and deny justice to the oppressed. Father and son use the same girl and so profane my holy name.

Amos 2:8 They lie down beside every altar on garments taken in pledge. In the house of their god they drink wine taken as fines.

Amos 2:9 “I destroyed the Amorite before them, though he was tall as the cedars and strong as the oaks. I destroyed his fruit above and his roots below.

Amos 2:10 “I brought you up out of Egypt, and I led you forty years in the desert to give you the land of the Amorites.

Amos 2:11 I also raised up prophets from among your sons and Nazirites from among your young men. Is this not true, people of Israel?” declares the LORD.

Amos 2:12 “But you made the Nazirites drink wine and commanded the prophets not to prophesy.

Amos 2:13 “Now then, I will crush you as a cart crushes when loaded with grain.

Amos 2:14 The swift will not escape, the strong will not muster their strength, and the warrior will not save his life.

Amos 2:15 The archer will not stand his ground, the fleet-footed soldier will not get away, and the horseman will not save his life.

Amos 2:16 Even the bravest warriors will flee naked on that day,” declares the LORD.

Amos 3:1 Hear this word the LORD has spoken against you, O people of Israel— against the whole family I brought up out of Egypt:

Amos 3:2 “You only have I chosen of all the families of the earth; therefore I will punish you for all your sins.”

Amos 3:3 Do two walk together unless they have agreed to do so?

Amos 3:4 Does a lion roar in the thicket when he has no prey? Does he growl in his den when he has caught nothing?

Amos 3:5 Does a bird fall into a trap on the ground where no snare has been set? Does a trap spring up from the earth when there is nothing to catch?

Amos 3:6 When a trumpet sounds in a city, do not the people tremble? When disaster comes to a city, has not the LORD caused it?

Amos 3:7 Surely the Sovereign LORD does nothing without revealing his plan to his servants the prophets.

Amos 3:8 The lion has roared— who will not fear? The Sovereign LORD has spoken— who can but prophesy?

Amos 3:9 Proclaim to the fortresses of Ashdod and to the fortresses of Egypt: “Assemble yourselves on the mountains of Samaria; see the great unrest within her and the oppression among her people.”

Amos 3:10 “They do not know how to do right,” declares the LORD, “who hoard plunder and loot in their fortresses.”

Amos 3:11 Therefore this is what the Sovereign LORD says: “An enemy will overrun the land; he will pull down your strongholds and plunder your fortresses.”

Amos 3:12 This is what the LORD says: “As a shepherd saves from the lion’s mouth only two leg bones or a piece of an ear, so will the Israelites be saved, those who sit in Samaria on the edge of their beds and in Damascus on their couches.”

Amos 3:13 “Hear this and testify against the house of Jacob,” declares the Lord, the LORD God Almighty.

Amos 3:14 “On the day I punish Israel for her sins, I will destroy the altars of Bethel; the horns of the altar will be cut off and fall to the ground.

Amos 3:15 I will tear down the winter house along with the summer house; the houses adorned with ivory will be destroyed and the mansions will be demolished,” declares the LORD.

Amos 4:1 Hear this word, you cows of Bashan on Mount Samaria, you women who oppress the poor and crush the needy and say to your husbands, “Bring us some drinks!”

Amos 4:2 The Sovereign LORD has sworn by his holiness: “The time will surely come when you will be taken away with hooks, the last of you with fishhooks.

Amos 4:3 You will each go straight out through breaks in the wall, and you will be cast out toward Harmon,” declares the LORD.

Amos 4:4 “Go to Bethel and sin; go to Gilgal and sin yet more. Bring your sacrifices every morning, your tithes every three years.

Amos 4:5 Burn leavened bread as a thank offering and brag about your freewill offerings— boast about them, you Israelites, for this is what you love to do,” declares the Sovereign LORD.

Amos 4:6 “I gave you empty stomachs in every city and lack of bread in every town, yet you have not returned to me,” declares the LORD.

Amos 4:7 “I also withheld rain from you when the harvest was still three months away. I sent rain on one town, but withheld it from another. One field had rain; another had none and dried up.

Amos 4:8 People staggered from town to town for water but did not get enough to drink, yet you have not returned to me,” declares the LORD.

Amos 4:9 “Many times I struck your gardens and vineyards, I struck them with blight and mildew. Locusts devoured your fig and olive trees, yet you have not returned to me,” declares the LORD.

Amos 4:10 “I sent plagues among you as I did to Egypt. I killed your young men with the sword, along with your captured horses. I filled your nostrils with the stench of your camps, yet you have not returned to me,” declares the LORD.

Amos 4:11 “I overthrew some of you as I overthrew Sodom and Gomorrah. You were like a burning stick snatched from the fire, yet you have not returned to me,” declares the LORD.

Amos 4:12 “Therefore this is what I will do to you, Israel, and because I will do this to you, prepare to meet your God, O Israel.”

Amos 4:13 He who forms the mountains, creates the wind, and reveals his thoughts to man, he who turns dawn to darkness, and treads the high places of the earth— the LORD God Almighty is his name.

Amos 5:1 Hear this word, O house of Israel, this lament I take up concerning you:

Amos 5:2 “Fallen is Virgin Israel, never to rise again, deserted in her own land, with no one to lift her up.”

Amos 5:3 This is what the Sovereign LORD says: “The city that marches out a thousand strong for Israel will have only a hundred left; the town that marches out a hundred strong will have only ten left.”

Amos 5:4 This is what the LORD says to the house of Israel: “Seek me and live;

Amos 5:5 do not seek Bethel, do not go to Gilgal, do not journey to Beersheba. For Gilgal will surely go into exile, and Bethel will be reduced to nothing.”

Amos 5:6 Seek the LORD and live, or he will sweep through the house of Joseph like a fire; it will devour, and Bethel will have no one to quench it.

Amos 5:7 You who turn justice into bitterness and cast righteousness to the ground

Amos 5:8 (he who made the Pleiades and Orion, who turns blackness into dawn and darkens day into night, who calls for the waters of the sea and pours them out over the face of the land— the LORD is his name—

Amos 5:9 he flashes destruction on the stronghold and brings the fortified city to ruin),

Amos 5:10 you hate the one who reproves in court and despise him who tells the truth.

Amos 5:11 You trample on the poor and force him to give you grain. Therefore, though you have built stone mansions, you will not live in them; though you have planted lush vineyards, you will not drink their wine.

Amos 5:12 For I know how many are your offenses and how great your sins. You oppress the righteous and take bribes and you deprive the poor of justice in the courts.

Amos 5:13 Therefore the prudent man keeps quiet in such times, for the times are evil.

Amos 5:14 Seek good, not evil, that you may live. Then the LORD God Almighty will be with you, just as you say he is.

Amos 5:15 Hate evil, love good; maintain justice in the courts. Perhaps the LORD God Almighty will have mercy on the remnant of Joseph.

Amos 5:16 Therefore this is what the Lord, the LORD God Almighty, says: “There will be wailing in all the streets and cries of anguish in every public square. The farmers will be summoned to weep and the mourners to wail.

Amos 5:17 There will be wailing in all the vineyards, for I will pass through your midst,” says the LORD.

Amos 5:18 Woe to you who long for the day of the LORD! Why do you long for the day of the LORD? That day will be darkness, not light.

Amos 5:19 It will be as though a man fled from a lion only to meet a bear, as though he entered his house and rested his hand on the wall only to have a snake bite him.

Amos 5:20 Will not the day of the LORD be darkness, not light— pitch-dark, without a ray of brightness?

Amos 5:21 “I hate, I despise your religious feasts; I cannot stand your assemblies.

Amos 5:22 Even though you bring me burnt offerings and grain offerings, I will not accept them. Though you bring choice fellowship offerings, I will have no regard for them.

Amos 5:23 Away with the noise of your songs! I will not listen to the music of your harps.

Amos 5:24 But let justice roll on like a river, righteousness like a never-failing stream!

Amos 5:25 “Did you bring me sacrifices and offerings forty years in the desert, O house of Israel?

Amos 5:26 You have lifted up the shrine of your king, the pedestal of your idols, the star of your god—which you made for yourselves.

Amos 5:27 Therefore I will send you into exile beyond Damascus,” says the LORD, whose name is God Almighty.

Amos 6:1 Woe to you who are complacent in Zion, and to you who feel secure on Mount Samaria, you notable men of the foremost nation, to whom the people of Israel come!

Amos 6:2 Go to Calneh and look at it; go from there to great Hamath, and then go down to Gath in Philistia. Are they better off than your two kingdoms? Is their land larger than yours?

Amos 6:3 You put off the evil day and bring near a reign of terror.

Amos 6:4 You lie on beds inlaid with ivory and lounge on your couches. You dine on choice lambs and fattened calves.

Amos 6:5 You strum away on your harps like David and improvise on musical instruments.

Amos 6:6 You drink wine by the bowlful and use the finest lotions, but you do not grieve over the ruin of Joseph.

Amos 6:7 Therefore you will be among the first to go into exile; your feasting and lounging will end.

Amos 6:8 The Sovereign LORD has sworn by himself— the LORD God Almighty declares: “I abhor the pride of Jacob and detest his fortresses; I will deliver up the city and everything in it.”

Amos 6:9 If ten men are left in one house, they too will die.

Amos 6:10 And if a relative who is to burn the bodies comes to carry them out of the house and asks anyone still hiding there, “Is anyone with you?” and he says, “No,” then he will say, “Hush! We must not mention the name of the LORD.”

Amos 6:11 For the LORD has given the command, and he will smash the great house into pieces and the small house into bits.

Amos 6:12 Do horses run on the rocky crags? Does one plow there with oxen? But you have turned justice into poison and the fruit of righteousness into bitterness—

Amos 6:13 you who rejoice in the conquest of Lo Debar and say, “Did we not take Karnaim by our own strength?”

Amos 6:14 For the LORD God Almighty declares, “I will stir up a nation against you, O house of Israel, that will oppress you all the way from Lebo Hamath to the valley of the Arabah.”

Amos 7:1 This is what the Sovereign LORD showed me: He was preparing swarms of locusts after the king’s share had been harvested and just as the second crop was coming up.

Amos 7:2 When they had stripped the land clean, I cried out, “Sovereign LORD, forgive! How can Jacob survive? He is so small!”

Amos 7:3 So the LORD relented. “This will not happen,” the LORD said.

Amos 7:4 This is what the Sovereign LORD showed me: The Sovereign LORD was calling for judgment by fire; it dried up the great deep and devoured the land.

Amos 7:5 Then I cried out, “Sovereign LORD, I beg you, stop! How can Jacob survive? He is so small!”

Amos 7:6 So the LORD relented. “This will not happen either,” the Sovereign LORD said.

Amos 7:7 This is what he showed me: The Lord was standing by a wall that had been built true to plumb, with a plumb line in his hand.

Amos 7:8 And the LORD asked me, “What do you see, Amos?” “A plumb line,” I replied. Then the Lord said, “Look, I am setting a plumb line among my people Israel; I will spare them no longer.

Amos 7:9 “The high places of Isaac will be destroyed and the sanctuaries of Israel will be ruined; with my sword I will rise against the house of Jeroboam.”

Amos 7:10 Then Amaziah the priest of Bethel sent a message to Jeroboam king of Israel: “Amos is raising a conspiracy against you in the very heart of Israel. The land cannot bear all his words.

Amos 7:11 For this is what Amos is saying: “‘Jeroboam will die by the sword, and Israel will surely go into exile, away from their native land.’“

Amos 7:12 Then Amaziah said to Amos, “Get out, you seer! Go back to the land of Judah. Earn your bread there and do your prophesying there.

Amos 7:13 Don’t prophesy anymore at Bethel, because this is the king’s sanctuary and the temple of the kingdom.”

Amos 7:14 Amos answered Amaziah, “I was neither a prophet nor a prophet’s son, but I was a shepherd, and I also took care of sycamore-fig trees.

Amos 7:15 But the LORD took me from tending the flock and said to me, ‘Go, prophesy to my people Israel.’

Amos 7:16 Now then, hear the word of the LORD. You say, “‘Do not prophesy against Israel, and stop preaching against the house of Isaac.’

Amos 7:17 “Therefore this is what the LORD says: “‘Your wife will become a prostitute in the city, and your sons and daughters will fall by the sword. Your land will be measured and divided up, and you yourself will die in a pagan country. And Israel will certainly go into exile, away from their native land.’“

Amos 8:1 This is what the Sovereign LORD showed me: a basket of ripe fruit.

Amos 8:2 “What do you see, Amos?” he asked. “A basket of ripe fruit,” I answered. Then the LORD said to me, “The time is ripe for my people Israel; I will spare them no longer.

Amos 8:3 “In that day,” declares the Sovereign LORD, “the songs in the temple will turn to wailing. Many, many bodies— flung everywhere! Silence!”

Amos 8:4 Hear this, you who trample the needy and do away with the poor of the land,

Amos 8:5 saying, “When will the New Moon be over that we may sell grain, and the Sabbath be ended that we may market wheat?”— skimping the measure, boosting the price and cheating with dishonest scales,

Amos 8:6 buying the poor with silver and the needy for a pair of sandals, selling even the sweepings with the wheat.

Amos 8:7 The LORD has sworn by the Pride of Jacob: “I will never forget anything they have done.

Amos 8:8 “Will not the land tremble for this, and all who live in it mourn? The whole land will rise like the Nile; it will be stirred up and then sink like the river of Egypt.

Amos 8:9 “In that day,” declares the Sovereign LORD, “I will make the sun go down at noon and darken the earth in broad daylight.

Amos 8:10 I will turn your religious feasts into mourning and all your singing into weeping. I will make all of you wear sackcloth and shave your heads. I will make that time like mourning for an only son and the end of it like a bitter day.

Amos 8:11 “The days are coming,” declares the Sovereign LORD, “when I will send a famine through the land— not a famine of food or a thirst for water, but a famine of hearing the words of the LORD.

Amos 8:12 Men will stagger from sea to sea and wander from north to east, searching for the word of the LORD, but they will not find it.

Amos 8:13 “In that day “the lovely young women and strong young men will faint because of thirst.

Amos 8:14 They who swear by the shame of Samaria, or say, ‘As surely as your god lives, O Dan,’ or, ‘As surely as the god of Beersheba lives’— they will fall, never to rise again.”

Amos 9:1 I saw the Lord standing by the altar, and he said: “Strike the tops of the pillars so that the thresholds shake. Bring them down on the heads of all the people; those who are left I will kill with the sword. Not one will get away, none will escape.

Amos 9:2 Though they dig down to the depths of the grave, from there my hand will take them. Though they climb up to the heavens, from there I will bring them down.

Amos 9:3 Though they hide themselves on the top of Carmel, there I will hunt them down and seize them. Though they hide from me at the bottom of the sea, there I will command the serpent to bite them.

Amos 9:4 Though they are driven into exile by their enemies, there I will command the sword to slay them. I will fix my eyes upon them for evil and not for good.”

Amos 9:5 The Lord, the LORD Almighty, he who touches the earth and it melts, and all who live in it mourn— the whole land rises like the Nile, then sinks like the river of Egypt—

Amos 9:6 he who builds his lofty palace in the heavens and sets its foundation on the earth, who calls for the waters of the sea and pours them out over the face of the land— the LORD is his name.

Amos 9:7 “Are not you Israelites the same to me as the Cushites?” declares the LORD. “Did I not bring Israel up from Egypt, the Philistines from Caphtor and the Arameans from Kir?

Amos 9:8 “Surely the eyes of the Sovereign LORD are on the sinful kingdom. I will destroy it from the face of the earth— yet I will not totally destroy the house of Jacob,” declares the LORD.

Amos 9:9 “For I will give the command, and I will shake the house of Israel among all the nations as grain is shaken in a sieve, and not a pebble will reach the ground.

Amos 9:10 All the sinners among my people will die by the sword, all those who say, ‘Disaster will not overtake or meet us.’

Amos 9:11 “In that day I will restore David’s fallen tent. I will repair its broken places, restore its ruins, and build it as it used to be,

Amos 9:12 so that they may possess the remnant of Edom and all the nations that bear my name,” declares the LORD, who will do these things.

Amos 9:13 “The days are coming,” declares the LORD, “when the reaper will be overtaken by the plowman and the planter by the one treading grapes. New wine will drip from the mountains and flow from all the hills.

Amos 9:14 I will bring back my exiled people Israel; they will rebuild the ruined cities and live in them. They will plant vineyards and drink their wine; they will make gardens and eat their fruit.

Amos 9:15 I will plant Israel in their own land, never again to be uprooted from the land I have given them," says the LORD your God.

Obadiah

1:1 The vision of Obadiah. This is what the Sovereign LORD says about Edom— We have heard a message from the LORD: An envoy was sent to the nations to say, "Rise, and let us go against her for battle"—

Obadiah 1:2 "See, I will make you small among the nations; you will be utterly despised.

Obadiah 1:3 The pride of your heart has deceived you, you who live in the clefts of the rocks and make your home on the heights, you who say to yourself, 'Who can bring me down to the ground?'

Obadiah 1:4 Though you soar like the eagle and make your nest among the stars, from there I will bring you down," declares the LORD.

Obadiah 1:5 "If thieves came to you, if robbers in the night— Oh, what a disaster awaits you— would they not steal only as much as they wanted? If grape pickers came to you, would they not leave a few grapes?

Obadiah 1:6 But how Esau will be ransacked, his hidden treasures pillaged!

Obadiah 1:7 All your allies will force you to the border; your friends will deceive and overpower you; those who eat your bread will set a trap for you, but you will not detect it.

Obadiah 1:8 "In that day," declares the LORD, "will I not destroy the wise men of Edom, men of understanding in the mountains of Esau?

Obadiah 1:9 Your warriors, O Teman, will be terrified, and everyone in Esau's mountains will be cut down in the slaughter.

Obadiah 1:10 Because of the violence against your brother Jacob, you will be covered with shame; you will be destroyed forever.

Obadiah 1:11 On the day you stood aloof while strangers carried off his wealth and foreigners entered his gates and cast lots for Jerusalem, you were like one of them.

Obadiah 1:12 You should not look down on your brother in the day of his misfortune, nor rejoice over the people of Judah in the day of their destruction, nor boast so much in the day of their trouble.

Obadiah 1:13 You should not march through the gates of my people in the day of their disaster, nor look down on them in their calamity in the day of their disaster, nor seize their wealth in the day of their disaster.

Obadiah 1:14 You should not wait at the crossroads to cut down their fugitives, nor hand over their survivors in the day of their trouble.

Obadiah 1:15 “The day of the LORD is near for all nations. As you have done, it will be done to you; your deeds will return upon your own head.

Obadiah 1:16 Just as you drank on my holy hill, so all the nations will drink continually; they will drink and drink and be as if they had never been.

Obadiah 1:17 But on Mount Zion will be deliverance; it will be holy, and the house of Jacob will possess its inheritance.

Obadiah 1:18 The house of Jacob will be a fire and the house of Joseph a flame; the house of Esau will be stubble, and they will set it on fire and consume it. There will be no survivors from the house of Esau.” The LORD has spoken.

Obadiah 1:19 People from the Negev will occupy the mountains of Esau, and people from the foothills will possess the land of the Philistines. They will occupy the fields of Ephraim and Samaria, and Benjamin will possess Gilead.

Obadiah 1:20 This company of Israelite exiles who are in Canaan will possess [the land] as far as Zarephath; the exiles from Jerusalem who are in Sepharad will possess the towns of the Negev.

Obadiah 1:21 Deliverers will go up on Mount Zion to govern the mountains of Esau. And the kingdom will be the LORD’s.

Jonah

1:1 The word of the LORD came to Jonah son of Amittai:

Jonah 1:2 “Go to the great city of Nineveh and preach against it, because its wickedness has come up before me.”

Jonah 1:3 But Jonah ran away from the LORD and headed for Tarshish. He went down to Joppa, where he found a ship bound for that port. After paying the fare, he went aboard and sailed for Tarshish to flee from the LORD.

Jonah 1:4 Then the LORD sent a great wind on the sea, and such a violent storm arose that the ship threatened to break up.

Jonah 1:5 All the sailors were afraid and each cried out to his own god. And they threw the cargo into the sea to lighten the ship. But Jonah had gone below deck, where he lay down and fell into a deep sleep.

Jonah 1:6 The captain went to him and said, “How can you sleep? Get up and call on your god! Maybe he will take notice of us, and we will not perish.”

Jonah 1:7 Then the sailors said to each other, “Come, let us cast lots to find out who is responsible for this calamity.” They cast lots and the lot fell on Jonah.

Jonah 1:8 So they asked him, “Tell us, who is responsible for making all this trouble for us? What do you do? Where do you come from? What is your country? From what people are you?”

Jonah 1:9 He answered, “I am a Hebrew and I worship the LORD, the God of heaven, who made the sea and the land.”

Jonah 1:10 This terrified them and they asked, “What have you done?” (They knew he was running away from the LORD, because he had already told them so.)

Jonah 1:11 The sea was getting rougher and rougher. So they asked him, “What should we do to you to make the sea calm down for us?”

Jonah 1:12 “Pick me up and throw me into the sea,” he replied, “and it will become calm. I know that it is my fault that this great storm has come upon you.”

Jonah 1:13 Instead, the men did their best to row back to land. But they could not, for the sea grew even wilder than before.

Jonah 1:14 Then they cried to the LORD, “O LORD, please do not let us die for taking this man’s life. Do not hold us accountable for killing an innocent man, for you, O LORD, have done as you pleased.”

Jonah 1:15 Then they took Jonah and threw him overboard, and the raging sea grew calm.

Jonah 1:16 At this the men greatly feared the LORD, and they offered a sacrifice to the LORD and made vows to him.

Jonah 1:17 But the LORD provided a great fish to swallow Jonah, and Jonah was inside the fish three days and three nights.

Jonah 2:1 From inside the fish Jonah prayed to the LORD his God.

Jonah 2:2 He said: “In my distress I called to the LORD, and he answered me. From the depths of the grave I called for help, and you listened to my cry.

Jonah 2:3 You hurled me into the deep, into the very heart of the seas, and the currents swirled about me; all your waves and breakers swept over me.

Jonah 2:4 I said, ‘I have been banished from your sight; yet I will look again toward your holy temple.’

Jonah 2:5 The engulfing waters threatened me, the deep surrounded me; seaweed was wrapped around my head.

Jonah 2:6 To the roots of the mountains I sank down; the earth beneath barred me in forever. But you brought my life up from the pit, O LORD my God.

Jonah 2:7 “When my life was ebbing away, I remembered you, LORD, and my prayer rose to you, to your holy temple.

Jonah 2:8 “Those who cling to worthless idols forfeit the grace that could be theirs.

Jonah 2:9 But I, with a song of thanksgiving, will sacrifice to you. What I have vowed I will make good. Salvation comes from the LORD.”

Jonah 2:10 And the LORD commanded the fish, and it vomited Jonah onto dry land.

Jonah 3:1 Then the word of the LORD came to Jonah a second time:

Jonah 3:2 “Go to the great city of Nineveh and proclaim to it the message I give you.”

Jonah 3:3 Jonah obeyed the word of the LORD and went to Nineveh. Now Nineveh was a very important city— a visit required three days.

Jonah 3:4 On the first day, Jonah started into the city. He proclaimed: “Forty more days and Nineveh will be overturned.”

Jonah 3:5 The Ninevites believed God. They declared a fast, and all of them, from the greatest to the least, put on sackcloth.

Jonah 3:6 When the news reached the king of Nineveh, he rose from his throne, took off his royal robes, covered himself with sackcloth and sat down in the dust.

Jonah 3:7 Then he issued a proclamation in Nineveh: “By the decree of the king and his nobles: Do not let any man or beast, herd or flock, taste anything; do not let them eat or drink.

Jonah 3:8 But let man and beast be covered with sackcloth. Let everyone call urgently on God. Let them give up their evil ways and their violence.

Jonah 3:9 Who knows? God may yet relent and with compassion turn from his fierce anger so that we will not perish.”

Jonah 3:10 When God saw what they did and how they turned from their evil ways, he had compassion and did not bring upon them the destruction he had threatened.

Jonah 4:1 But Jonah was greatly displeased and became angry.

Jonah 4:2 He prayed to the LORD, “O LORD, is this not what I said when I was still at home? That is why I was so quick to flee to Tarshish. I knew that you are a gracious and compassionate God, slow to anger and abounding in love, a God who relents from sending calamity.

Jonah 4:3 Now, O LORD, take away my life, for it is better for me to die than to live.”

Jonah 4:4 But the LORD replied, “Have you any right to be angry?”

Jonah 4:5 Jonah went out and sat down at a place east of the city. There he made himself a shelter, sat in its shade and waited to see what would happen to the city.

Jonah 4:6 Then the LORD God provided a vine and made it grow up over Jonah to give shade for his head to ease his discomfort, and Jonah was very happy about the vine.

Jonah 4:7 But at dawn the next day God provided a worm, which chewed the vine so that it withered.

Jonah 4:8 When the sun rose, God provided a scorching east wind, and the sun blazed on Jonah's head so that he grew faint. He wanted to die, and said, "It would be better for me to die than to live."

Jonah 4:9 But God said to Jonah, "Do you have a right to be angry about the vine?" "I do," he said. "I am angry enough to die."

Jonah 4:10 But the LORD said, "You have been concerned about this vine, though you did not tend it or make it grow. It sprang up overnight and died overnight.

Jonah 4:11 But Nineveh has more than a hundred and twenty thousand people who cannot tell their right hand from their left, and many cattle as well. Should I not be concerned about that great city?"

Micah

1:1 The word of the LORD that came to Micah of Moresheth during the reigns of Jotham, Ahaz and Hezekiah, kings of Judah— the vision he saw concerning Samaria and Jerusalem.

Micah 1:2 Hear, O peoples, all of you, listen, O earth and all who are in it, that the Sovereign LORD may witness against you, the Lord from his holy temple.

Micah 1:3 Look! The LORD is coming from his dwelling place; he comes down and treads the high places of the earth.

Micah 1:4 The mountains melt beneath him and the valleys split apart, like wax before the fire, like water rushing down a slope.

Micah 1:5 All this is because of Jacob's transgression, because of the sins of the house of Israel. What is Jacob's transgression? Is it not Samaria? What is Judah's high place? Is it not Jerusalem?

Micah 1:6 "Therefore I will make Samaria a heap of rubble, a place for planting vineyards. I will pour her stones into the valley and lay bare her foundations.

Micah 1:7 All her idols will be broken to pieces; all her temple gifts will be burned with fire; I will destroy all her images. Since she gathered her gifts from the wages of prostitutes, as the wages of prostitutes they will again be used."

Micah 1:8 Because of this I will weep and wail; I will go about barefoot and naked. I will howl like a jackal and moan like an owl.

Micah 1:9 For her wound is incurable; it has come to Judah. It has reached the very gate of my people, even to Jerusalem itself.

Micah 1:10 Tell it not in Gath; weep not at all. In Beth Ophrah roll in the dust.

Micah 1:11 Pass on in nakedness and shame, you who live in Shaphir. Those who live in Zaanan will not come out. Beth Ezel is in mourning; its protection is taken from you.

Micah 1:12 Those who live in Maroth writhe in pain, waiting for relief, because disaster has come from the LORD, even to the gate of Jerusalem.

Micah 1:13 You who live in Lachish, harness the team to the chariot. You were the beginning of sin to the Daughter of Zion, for the transgressions of Israel were found in you.

Micah 1:14 Therefore you will give parting gifts to Moresheth Gath. The town of Aczib will prove deceptive to the kings of Israel.

Micah 1:15 I will bring a conqueror against you who live in Mareshah. He who is the glory of Israel will come to Adullam.

Micah 1:16 Shave your heads in mourning for the children in whom you delight; make yourselves as bald as the vulture, for they will go from you into exile.

Micah 2:1 Woe to those who plan iniquity, to those who plot evil on their beds! At morning’s light they carry it out because it is in their power to do it.

Micah 2:2 They covet fields and seize them, and houses, and take them. They defraud a man of his home, a fellowman of his inheritance.

Micah 2:3 Therefore, the LORD says: “I am planning disaster against this people, from which you cannot save yourselves. You will no longer walk proudly, for it will be a time of calamity.

Micah 2:4 In that day men will ridicule you; they will taunt you with this mournful song: ‘We are utterly ruined; my people’s possession is divided up. He takes it from me! He assigns our fields to traitors.’“

Micah 2:5 Therefore you will have no one in the assembly of the LORD to divide the land by lot.

Micah 2:6 “Do not prophesy,” their prophets say. “Do not prophesy about these things; disgrace will not overtake us.”

Micah 2:7 Should it be said, O house of Jacob: “Is the Spirit of the LORD angry? Does he do such things?” “Do not my words do good to him whose ways are upright?

Micah 2:8 Lately my people have risen up like an enemy. You strip off the rich robe from those who pass by without a care, like men returning from battle.

Micah 2:9 You drive the women of my people from their pleasant homes. You take away my blessing from their children forever.

Micah 2:10 Get up, go away! For this is not your resting place, because it is defiled, it is ruined, beyond all remedy.

Micah 2:11 If a liar and deceiver comes and says, ‘I will prophesy for you plenty of wine and beer,’ he would be just the prophet for this people!

Micah 2:12 “I will surely gather all of you, O Jacob; I will surely bring together the remnant of Israel. I will bring them together like sheep in a pen, like a flock in its pasture; the place will throng with people.

Micah 2:13 One who breaks open the way will go up before them; they will break through the gate and go out. Their king will pass through before them, the LORD at their head.”

Micah 3:1 Then I said, “Listen, you leaders of Jacob, you rulers of the house of Israel. Should you not know justice,

Micah 3:2 you who hate good and love evil; who tear the skin from my people and the flesh from their bones;

Micah 3:3 who eat my people’s flesh, strip off their skin and break their bones in pieces; who chop them up like meat for the pan, like flesh for the pot?”

Micah 3:4 Then they will cry out to the LORD, but he will not answer them. At that time he will hide his face from them because of the evil they have done.

Micah 3:5 This is what the LORD says: “As for the prophets who lead my people astray, if one feeds them, they proclaim ‘peace’; if he does not, they prepare to wage war against him.

Micah 3:6 Therefore night will come over you, without visions, and darkness, without divination. The sun will set for the prophets, and the day will go dark for them.

Micah 3:7 The seers will be ashamed and the diviners disgraced. They will all cover their faces because there is no answer from God.”

Micah 3:8 But as for me, I am filled with power, with the Spirit of the LORD, and with justice and might, to declare to Jacob his transgression, to Israel his sin.

Micah 3:9 Hear this, you leaders of the house of Jacob, you rulers of the house of Israel, who despise justice and distort all that is right;

Micah 3:10 who build Zion with bloodshed, and Jerusalem with wickedness.

Micah 3:11 Her leaders judge for a bribe, her priests teach for a price, and her prophets tell fortunes for money. Yet they lean upon the LORD and say, “Is not the LORD among us? No disaster will come upon us.”

Micah 3:12 Therefore because of you, Zion will be plowed like a field, Jerusalem will become a heap of rubble, the temple hill a mound overgrown with thickets.

Micah 4:1 In the last days the mountain of the LORD’s temple will be established as chief among the mountains; it will be raised above the hills, and peoples will stream to it.

Micah 4:2 Many nations will come and say, “Come, let us go up to the mountain of the LORD, to the house of the God of Jacob. He will teach us his ways, so that we may walk in his paths.” The law will go out from Zion, the word of the LORD from Jerusalem.

Micah 4:3 He will judge between many peoples and will settle disputes for strong nations far and wide. They will beat their swords into plowshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war anymore.

Micah 4:4 Every man will sit under his own vine and under his own fig tree, and no one will make them afraid, for the LORD Almighty has spoken.

Micah 4:5 All the nations may walk in the name of their gods; we will walk in the name of the LORD our God for ever and ever.

Micah 4:6 “In that day,” declares the LORD, “I will gather the lame; I will assemble the exiles and those I have brought to grief.

Micah 4:7 I will make the lame a remnant, those driven away a strong nation. The LORD will rule over them in Mount Zion from that day and forever.

Micah 4:8 As for you, O watchtower of the flock, O stronghold of the Daughter of Zion, the former dominion will be restored to you; kingship will come to the Daughter of Jerusalem.”

Micah 4:9 Why do you now cry aloud— have you no king? Has your counselor perished, that pain seizes you like that of a woman in labor?

Micah 4:10 Writhe in agony, O Daughter of Zion, like a woman in labor, for now you must leave the city to camp in the open field. You will go to Babylon; there you will be rescued. There the LORD will redeem you out of the hand of your enemies.

Micah 4:11 But now many nations are gathered against you. They say, “Let her be defiled, let our eyes gloat over Zion!”

Micah 4:12 But they do not know the thoughts of the LORD; they do not understand his plan, he who gathers them like sheaves to the threshing floor.

Micah 4:13 “Rise and thresh, O Daughter of Zion, for I will give you horns of iron; I will give you hoofs of bronze and you will break to pieces many nations.” You will devote their ill-gotten gains to the LORD, their wealth to the Lord of all the earth.

Micah 5:1 Marshal your troops, O city of troops, for a siege is laid against us. They will strike Israel’s ruler on the cheek with a rod.

Micah 5:2 “But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times.”

Micah 5:3 Therefore Israel will be abandoned until the time when she who is in labor gives birth and the rest of his brothers return to join the Israelites.

Micah 5:4 He will stand and shepherd his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they will live securely, for then his greatness will reach to the ends of the earth.

Micah 5:5 And he will be their peace. When the Assyrian invades our land and marches through our fortresses, we will raise against him seven shepherds, even eight leaders of men.

Micah 5:6 They will rule the land of Assyria with the sword, the land of Nimrod with drawn sword. He will deliver us from the Assyrian when he invades our land and marches into our borders.

Micah 5:7 The remnant of Jacob will be in the midst of many peoples like dew from the LORD, like showers on the grass, which do not wait for man or linger for mankind.

Micah 5:8 The remnant of Jacob will be among the nations, in the midst of many peoples, like a lion among the beasts of the forest, like a young lion among flocks of sheep, which mauls and mangles as it goes, and no one can rescue.

Micah 5:9 Your hand will be lifted up in triumph over your enemies, and all your foes will be destroyed.

Micah 5:10 “In that day,” declares the LORD, “I will destroy your horses from among you and demolish your chariots.

Micah 5:11 I will destroy the cities of your land and tear down all your strongholds.

Micah 5:12 I will destroy your witchcraft and you will no longer cast spells.

Micah 5:13 I will destroy your carved images and your sacred stones from among you; you will no longer bow down to the work of your hands.

Micah 5:14 I will uproot from among you your Asherah poles and demolish your cities.

Micah 5:15 I will take vengeance in anger and wrath upon the nations that have not obeyed me.”

Micah 6:1 Listen to what the LORD says: “Stand up, plead your case before the mountains; let the hills hear what you have to say.

Micah 6:2 Hear, O mountains, the LORD's accusation; listen, you everlasting foundations of the earth. For the LORD has a case against his people; he is lodging a charge against Israel.

Micah 6:3 "My people, what have I done to you? How have I burdened you? Answer me.

Micah 6:4 I brought you up out of Egypt and redeemed you from the land of slavery. I sent Moses to lead you, also Aaron and Miriam.

Micah 6:5 My people, remember what Balak king of Moab counseled and what Balaam son of Beor answered. Remember [your journey] from Shittim to Gilgal, that you may know the righteous acts of the LORD."

Micah 6:6 With what shall I come before the LORD and bow down before the exalted God? Shall I come before him with burnt offerings, with calves a year old?

Micah 6:7 Will the LORD be pleased with thousands of rams, with ten thousand rivers of oil? Shall I offer my firstborn for my transgression, the fruit of my body for the sin of my soul?

Micah 6:8 He has showed you, O man, what is good. And what does the LORD require of you? To act justly and to love mercy and to walk humbly with your God.

Micah 6:9 Listen! The LORD is calling to the city— and to fear your name is wisdom— "Heed the rod and the One who appointed it.

Micah 6:10 Am I still to forget, O wicked house, your ill-gotten treasures and the short ephah, which is accursed?

Micah 6:11 Shall I acquit a man with dishonest scales, with a bag of false weights?

Micah 6:12 Her rich men are violent; her people are liars and their tongues speak deceitfully.

Micah 6:13 Therefore, I have begun to destroy you, to ruin you because of your sins.

Micah 6:14 You will eat but not be satisfied; your stomach will still be empty. You will store up but save nothing, because what you save I will give to the sword.

Micah 6:15 You will plant but not harvest; you will press olives but not use the oil on yourselves, you will crush grapes but not drink the wine.

Micah 6:16 You have observed the statutes of Omri and all the practices of Ahab's house, and you have followed their traditions. Therefore I will give you over to ruin and your people to derision; you will bear the scorn of the nations."

Micah 7:1 What misery is mine! I am like one who gathers summer fruit at the gleaning of the vineyard; there is no cluster of grapes to eat, none of the early figs that I crave.

Micah 7:2 The godly have been swept from the land; not one upright man remains. All men lie in wait to shed blood; each hunts his brother with a net.

Micah 7:3 Both hands are skilled in doing evil; the ruler demands gifts, the judge accepts bribes, the powerful dictate what they desire— they all conspire together.

Micah 7:4 The best of them is like a brier, the most upright worse than a thorn hedge. The day of your watchmen has come, the day God visits you. Now is the time of their confusion.

Micah 7:5 Do not trust a neighbor; put no confidence in a friend. Even with her who lies in your embrace be careful of your words.

Micah 7:6 For a son dishonors his father, a daughter rises up against her mother, a daughter-in-law against her mother-in-law— a man's enemies are the members of his own household.

Micah 7:7 But as for me, I watch in hope for the LORD, I wait for God my Savior; my God will hear me.

Micah 7:8 Do not gloat over me, my enemy! Though I have fallen, I will rise. Though I sit in darkness, the LORD will be my light.

Micah 7:9 Because I have sinned against him, I will bear the LORD's wrath, until he pleads my case and establishes my right. He will bring me out into the light; I will see his righteousness.

Micah 7:10 Then my enemy will see it and will be covered with shame, she who said to me, "Where is the LORD your God?" My eyes will see her downfall; even now she will be trampled underfoot like mire in the streets.

Micah 7:11 The day for building your walls will come, the day for extending your boundaries.

Micah 7:12 In that day people will come to you from Assyria and the cities of Egypt, even from Egypt to the Euphrates and from sea to sea and from mountain to mountain.

Micah 7:13 The earth will become desolate because of its inhabitants, as the result of their deeds.

Micah 7:14 Shepherd your people with your staff, the flock of your inheritance, which lives by itself in a forest, in fertile pasturelands. Let them feed in Bashan and Gilead as in days long ago.

Micah 7:15 "As in the days when you came out of Egypt, I will show them my wonders."

Micah 7:16 Nations will see and be ashamed, deprived of all their power. They will lay their hands on their mouths and their ears will become deaf.

Micah 7:17 They will lick dust like a snake, like creatures that crawl on the ground. They will come trembling out of their dens; they will turn in fear to the LORD our God and will be afraid of you.

Micah 7:18 Who is a God like you, who pardons sin and forgives the transgression of the remnant of his inheritance? You do not stay angry forever but delight to show mercy.

Micah 7:19 You will again have compassion on us; you will tread our sins underfoot and hurl all our iniquities into the depths of the sea.

Micah 7:20 You will be true to Jacob, and show mercy to Abraham, as you pledged on oath to our fathers in days long ago.

Nahum

1:1 An oracle concerning Nineveh. The book of the vision of Nahum the Elkoshite.

Nahum 1:2 The LORD is a jealous and avenging God; the LORD takes vengeance and is filled with wrath. The LORD takes vengeance on his foes and maintains his wrath against his enemies.

Nahum 1:3 The LORD is slow to anger and great in power; the LORD will not leave the guilty unpunished. His way is in the whirlwind and the storm, and clouds are the dust of his feet.

Nahum 1:4 He rebukes the sea and dries it up; he makes all the rivers run dry. Bashan and Carmel wither and the blossoms of Lebanon fade.

Nahum 1:5 The mountains quake before him and the hills melt away. The earth trembles at his presence, the world and all who live in it.

Nahum 1:6 Who can withstand his indignation? Who can endure his fierce anger? His wrath is poured out like fire; the rocks are shattered before him.

Nahum 1:7 The LORD is good, a refuge in times of trouble. He cares for those who trust in him,

Nahum 1:8 but with an overwhelming flood he will make an end of [Nineveh]; he will pursue his foes into darkness.

Nahum 1:9 Whatever they plot against the LORD he will bring to an end; trouble will not come a second time.

Nahum 1:10 They will be entangled among thorns and drunk from their wine; they will be consumed like dry stubble.

Nahum 1:11 From you, [O Nineveh,] has one come forth who plots evil against the LORD and counsels wickedness.

Nahum 1:12 This is what the LORD says: “Although they have allies and are numerous, they will be cut off and pass away. Although I have afflicted you, [O Judah,] I will afflict you no more.

Nahum 1:13 Now I will break their yoke from your neck and tear your shackles away.”

Nahum 1:14 The LORD has given a command concerning you, [Nineveh]: “You will have no descendants to bear your name. I will destroy the carved images and cast idols that are in the temple of your gods. I will prepare your grave, for you are vile.”

Nahum 1:15 Look, there on the mountains, the feet of one who brings good news, who proclaims peace! Celebrate your festivals, O Judah, and fulfill your vows. No more will the wicked invade you; they will be completely destroyed.

Nahum 2:1 An attacker advances against you, [Nineveh]. Guard the fortress, watch the road, brace yourselves, marshal all your strength!

Nahum 2:2 The LORD will restore the splendor of Jacob like the splendor of Israel, though destroyers have laid them waste and have ruined their vines.

Nahum 2:3 The shields of his soldiers are red; the warriors are clad in scarlet. The metal on the chariots flashes on the day they are made ready; the spears of pine are brandished.

Nahum 2:4 The chariots storm through the streets, rushing back and forth through the squares. They look like flaming torches; they dart about like lightning.

Nahum 2:5 He summons his picked troops, yet they stumble on their way. They dash to the city wall; the protective shield is put in place.

Nahum 2:6 The river gates are thrown open and the palace collapses.

Nahum 2:7 It is decreed that [the city] be exiled and carried away. Its slave girls moan like doves and beat upon their breasts.

Nahum 2:8 Nineveh is like a pool, and its water is draining away. “Stop! Stop!” they cry, but no one turns back.

Nahum 2:9 Plunder the silver! Plunder the gold! The supply is endless, the wealth from all its treasures!

Nahum 2:10 She is pillaged, plundered, stripped! Hearts melt, knees give way, bodies tremble, every face grows pale.

Nahum 2:11 Where now is the lions’ den, the place where they fed their young, where the lion and lioness went, and the cubs, with nothing to fear?

Nahum 2:12 The lion killed enough for his cubs and strangled the prey for his mate, filling his lairs with the kill and his dens with the prey.

Nahum 2:13 “I am against you,” declares the LORD Almighty. “I will burn up your chariots in smoke, and the sword will devour your young lions. I will leave you no prey on the earth. The voices of your messengers will no longer be heard.”

Nahum 3:1 Woe to the city of blood, full of lies, full of plunder, never without victims!

Nahum 3:2 The crack of whips, the clatter of wheels, galloping horses and jolting chariots!

Nahum 3:3 Charging cavalry, flashing swords and glittering spears! Many casualties, piles of dead, bodies without number, people stumbling over the corpses—

Nahum 3:4 all because of the wanton lust of a harlot, alluring, the mistress of sorceries, who enslaved nations by her prostitution and peoples by her witchcraft.

Nahum 3:5 “I am against you,” declares the LORD Almighty. “I will lift your skirts over your face. I will show the nations your nakedness and the kingdoms your shame.

Nahum 3:6 I will pelt you with filth, I will treat you with contempt and make you a spectacle.

Nahum 3:7 All who see you will flee from you and say, ‘Nineveh is in ruins— who will mourn for her?’ Where can I find anyone to comfort you?”

Nahum 3:8 Are you better than Thebes, situated on the Nile, with water around her? The river was her defense, the waters her wall.

Nahum 3:9 Cush and Egypt were her boundless strength; Put and Libya were among her allies.

Nahum 3:10 Yet she was taken captive and went into exile. Her infants were dashed to pieces at the head of every street. Lots were cast for her nobles, and all her great men were put in chains.

Nahum 3:11 You too will become drunk; you will go into hiding and seek refuge from the enemy.

Nahum 3:12 All your fortresses are like fig trees with their first ripe fruit; when they are shaken, the figs fall into the mouth of the eater.

Nahum 3:13 Look at your troops— they are all women! The gates of your land are wide open to your enemies; fire has consumed their bars.

Nahum 3:14 Draw water for the siege, strengthen your defenses! Work the clay, tread the mortar, repair the brickwork!

Nahum 3:15 There the fire will devour you; the sword will cut you down and, like grasshoppers, consume you. Multiply like grasshoppers, multiply like locusts!

Nahum 3:16 You have increased the number of your merchants till they are more than the stars of the sky, but like locusts they strip the land and then fly away.

Nahum 3:17 Your guards are like locusts, your officials like swarms of locusts that settle in the walls on a cold day— but when the sun appears they fly away, and no one knows where.

Nahum 3:18 O king of Assyria, your shepherds slumber; your nobles lie down to rest. Your people are scattered on the mountains with no one to gather them.

Nahum 3:19 Nothing can heal your wound; your injury is fatal. Everyone who hears the news about you claps his hands at your fall, for who has not felt your endless cruelty?

Habakkuk

1:1 The oracle that Habakkuk the prophet received.

Habakkuk 1:2 How long, O LORD, must I call for help, but you do not listen? Or cry out to you, “Violence!” but you do not save?

Habakkuk 1:3 Why do you make me look at injustice? Why do you tolerate wrong? Destruction and violence are before me; there is strife, and conflict abounds.

Habakkuk 1:4 Therefore the law is paralyzed, and justice never prevails. The wicked hem in the righteous, so that justice is perverted.

Habakkuk 1:5 “Look at the nations and watch— and be utterly amazed. For I am going to do something in your days that you would not believe, even if you were told.

Habakkuk 1:6 I am raising up the Babylonians, that ruthless and impetuous people, who sweep across the whole earth to seize dwelling places not their own.

Habakkuk 1:7 They are a feared and dreaded people; they are a law to themselves and promote their own honor.

Habakkuk 1:8 Their horses are swifter than leopards, fiercer than wolves at dusk. Their cavalry gallops headlong; their horsemen come from afar. They fly like a vulture swooping to devour;

Habakkuk 1:9 they all come bent on violence. Their hordes advance like a desert wind and gather prisoners like sand.

Habakkuk 1:10 They deride kings and scoff at rulers. They laugh at all fortified cities; they build earthen ramps and capture them.

Habakkuk 1:11 Then they sweep past like the wind and go on— guilty men, whose own strength is their god.”

Habakkuk 1:12 O LORD, are you not from everlasting? My God, my Holy One, we will not die. O LORD, you have appointed them to execute judgment; O Rock, you have ordained them to punish.

Habakkuk 1:13 Your eyes are too pure to look on evil; you cannot tolerate wrong. Why then do you tolerate the treacherous? Why are you silent while the wicked swallow up those more righteous than themselves?

Habakkuk 1:14 You have made men like fish in the sea, like sea creatures that have no ruler.

Habakkuk 1:15 The wicked foe pulls all of them up with hooks, he catches them in his net, he gathers them up in his dragnet; and so he rejoices and is glad.

Habakkuk 1:16 Therefore he sacrifices to his net and burns incense to his dragnet, for by his net he lives in luxury and enjoys the choicest food.

Habakkuk 1:17 Is he to keep on emptying his net, destroying nations without mercy?

Habakkuk 2:1 I will stand at my watch and station myself on the ramparts; I will look to see what he will say to me, and what answer I am to give to this complaint.

Habakkuk 2:2 Then the LORD replied: “Write down the revelation and make it plain on tablets so that a herald may run with it.

Habakkuk 2:3 For the revelation awaits an appointed time; it speaks of the end and will not prove false. Though it linger, wait for it; it will certainly come and will not delay.

Habakkuk 2:4 “See, he is puffed up; his desires are not upright—but the righteous will live by his faith—

Habakkuk 2:5 indeed, wine betrays him; he is arrogant and never at rest. Because he is as greedy as the grave and like death is never satisfied, he gathers to himself all the nations and takes captive all the peoples.

Habakkuk 2:6 “Will not all of them taunt him with ridicule and scorn, saying, “‘Woe to him who piles up stolen goods and makes himself wealthy by extortion! How long must this go on?’

Habakkuk 2:7 Will not your debtors suddenly arise? Will they not wake up and make you tremble? Then you will become their victim.

Habakkuk 2:8 Because you have plundered many nations, the peoples who are left will plunder you. For you have shed man’s blood; you have destroyed lands and cities and everyone in them.

Habakkuk 2:9 “Woe to him who builds his realm by unjust gain to set his nest on high, to escape the clutches of ruin!

Habakkuk 2:10 You have plotted the ruin of many peoples, shaming your own house and forfeiting your life.

Habakkuk 2:11 The stones of the wall will cry out, and the beams of the woodwork will echo it.

Habakkuk 2:12 “Woe to him who builds a city with bloodshed and establishes a town by crime!

Habakkuk 2:13 Has not the LORD Almighty determined that the people’s labor is only fuel for the fire, that the nations exhaust themselves for nothing?

Habakkuk 2:14 For the earth will be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

Habakkuk 2:15 “Woe to him who gives drink to his neighbors, pouring it from the wineskin till they are drunk, so that he can gaze on their naked bodies.

Habakkuk 2:16 You will be filled with shame instead of glory. Now it is your turn! Drink and be exposed! The cup from the LORD’s right hand is coming around to you, and disgrace will cover your glory.

Habakkuk 2:17 The violence you have done to Lebanon will overwhelm you, and your destruction of animals will terrify you. For you have shed man’s blood; you have destroyed lands and cities and everyone in them.

Habakkuk 2:18 “Of what value is an idol, since a man has carved it? Or an image that teaches lies? For he who makes it trusts in his own creation; he makes idols that cannot speak.

Habakkuk 2:19 Woe to him who says to wood, ‘Come to life!’ Or to lifeless stone, ‘Wake up!’ Can it give guidance? It is covered with gold and silver; there is no breath in it.

Habakkuk 2:20 But the LORD is in his holy temple; let all the earth be silent before him.”

Habakkuk 3:1 A prayer of Habakkuk the prophet. On shigionoth.

Habakkuk 3:2 LORD, I have heard of your fame; I stand in awe of your deeds, O LORD. Renew them in our day, in our time make them known; in wrath remember mercy.

Habakkuk 3:3 God came from Teman, the Holy One from Mount Paran. Selah His glory covered the heavens and his praise filled the earth.

Habakkuk 3:4 His splendor was like the sunrise; rays flashed from his hand, where his power was hidden.

Habakkuk 3:5 Plague went before him; pestilence followed his steps.

Habakkuk 3:6 He stood, and shook the earth; he looked, and made the nations tremble. The ancient mountains crumbled and the age-old hills collapsed. His ways are eternal.

Habakkuk 3:7 I saw the tents of Cushan in distress, the dwellings of Midian in anguish.

Habakkuk 3:8 Were you angry with the rivers, O LORD? Was your wrath against the streams? Did you rage against the sea when you rode with your horses and your victorious chariots?

Habakkuk 3:9 You uncovered your bow, you called for many arrows. Selah You split the earth with rivers;

Habakkuk 3:10 the mountains saw you and writhed. Torrents of water swept by; the deep roared and lifted its waves on high.

Habakkuk 3:11 Sun and moon stood still in the heavens at the glint of your flying arrows, at the lightning of your flashing spear.

Habakkuk 3:12 In wrath you strode through the earth and in anger you threshed the nations.

Habakkuk 3:13 You came out to deliver your people, to save your anointed one. You crushed the leader of the land of wickedness, you stripped him from head to foot. Selah

Habakkuk 3:14 With his own spear you pierced his head when his warriors stormed out to scatter us, gloating as though about to devour the wretched who were in hiding.

Habakkuk 3:15 You trampled the sea with your horses, churning the great waters.

Habakkuk 3:16 I heard and my heart pounded, my lips quivered at the sound; decay crept into my bones, and my legs trembled. Yet I will wait patiently for the day of calamity to come on the nation invading us.

Habakkuk 3:17 Though the fig tree does not bud and there are no grapes on the vines, though the olive crop fails and the fields produce no food, though there are no sheep in the pen and no cattle in the stalls,

Habakkuk 3:18 yet I will rejoice in the LORD, I will be joyful in God my Savior.

Habakkuk 3:19 The Sovereign LORD is my strength; he makes my feet like the feet of a deer, he enables me to go on the heights. For the director of music. On my stringed instruments.

Zephaniah

1:1 The word of the LORD that came to Zephaniah son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hezekiah, during the reign of Josiah son of Amon king of Judah:

Zephaniah 1:2 “I will sweep away everything from the face of the earth,” declares the LORD.

Zephaniah 1:3 “I will sweep away both men and animals; I will sweep away the birds of the air and the fish of the sea. The wicked will have only heaps of rubble when I cut off man from the face of the earth,” declares the LORD.

Zephaniah 1:4 “I will stretch out my hand against Judah and against all who live in Jerusalem. I will cut off from this place every remnant of Baal, the names of the pagan and the idolatrous priests—

Zephaniah 1:5 those who bow down on the roofs to worship the starry host, those who bow down and swear by the LORD and who also swear by Molech,

Zephaniah 1:6 those who turn back from following the LORD and neither seek the LORD nor inquire of him.

Zephaniah 1:7 Be silent before the Sovereign LORD, for the day of the LORD is near. The LORD has prepared a sacrifice; he has consecrated those he has invited.

Zephaniah 1:8 On the day of the LORD’s sacrifice I will punish the princes and the king’s sons and all those clad in foreign clothes.

Zephaniah 1:9 On that day I will punish all who avoid stepping on the threshold, who fill the temple of their gods with violence and deceit.

Zephaniah 1:10 “On that day,” declares the LORD, “a cry will go up from the Fish Gate, wailing from the New Quarter, and a loud crash from the hills.

Zephaniah 1:11 Wail, you who live in the market district; all your merchants will be wiped out, all who trade with silver will be ruined.

Zephaniah 1:12 At that time I will search Jerusalem with lamps and punish those who are complacent, who are like wine left on its dregs, who think, ‘The LORD will do nothing, either good or bad.’

Zephaniah 1:13 Their wealth will be plundered, their houses demolished. They will build houses but not live in them; they will plant vineyards but not drink the wine.

Zephaniah 1:14 “The great day of the LORD is near— near and coming quickly. Listen! The cry on the day of the LORD will be bitter, the shouting of the warrior there.

Zephaniah 1:15 That day will be a day of wrath, a day of distress and anguish, a day of trouble and ruin, a day of darkness and gloom, a day of clouds and blackness,

Zephaniah 1:16 a day of trumpet and battle cry against the fortified cities and against the corner towers.

Zephaniah 1:17 I will bring distress on the people and they will walk like blind men, because they have sinned against the LORD. Their blood will be poured out like dust and their entrails like filth.

Zephaniah 1:18 Neither their silver nor their gold will be able to save them on the day of the LORD’s wrath. In the fire of his jealousy the whole world will be consumed, for he will make a sudden end of all who live in the earth.”

Zephaniah 2:1 Gather together, gather together, O shameful nation,

Zephaniah 2:2 before the appointed time arrives and that day sweeps on like chaff, before the fierce anger of the LORD comes upon you, before the day of the LORD’s wrath comes upon you.

Zephaniah 2:3 Seek the LORD, all you humble of the land, you who do what he commands. Seek righteousness, seek humility; perhaps you will be sheltered on the day of the LORD’s anger.

Zephaniah 2:4 Gaza will be abandoned and Ashkelon left in ruins. At midday Ashdod will be emptied and Ekron uprooted.

Zephaniah 2:5 Woe to you who live by the sea, O Kerethite people; the word of the LORD is against you, O Canaan, land of the Philistines. “I will destroy you, and none will be left.”

Zephaniah 2:6 The land by the sea, where the Kerethites dwell, will be a place for shepherds and sheep pens.

Zephaniah 2:7 It will belong to the remnant of the house of Judah; there they will find pasture. In the evening they will lie down in the houses of Ashkelon. The LORD their God will care for them; he will restore their fortunes.

Zephaniah 2:8 “I have heard the insults of Moab and the taunts of the Ammonites, who insulted my people and made threats against their land.

Zephaniah 2:9 Therefore, as surely as I live,” declares the LORD Almighty, the God of Israel, “surely Moab will become like Sodom, the Ammonites like Gomorrah— a place of weeds and salt pits, a wasteland forever. The remnant of my people will plunder them; the survivors of my nation will inherit their land.”

Zephaniah 2:10 This is what they will get in return for their pride, for insulting and mocking the people of the LORD Almighty.

Zephaniah 2:11 The LORD will be awesome to them when he destroys all the gods of the land. The nations on every shore will worship him, every one in its own land.

Zephaniah 2:12 “You too, O Cushites, will be slain by my sword.”

Zephaniah 2:13 He will stretch out his hand against the north and destroy Assyria, leaving Nineveh utterly desolate and dry as the desert.

Zephaniah 2:14 Flocks and herds will lie down there, creatures of every kind. The desert owl and the screech owl will roost on her columns. Their calls will echo through the windows, rubble will be in the doorways, the beams of cedar will be exposed.

Zephaniah 2:15 This is the carefree city that lived in safety. She said to herself, “I am, and there is none besides me.” What a ruin she has become, a lair for wild beasts! All who pass by her scoff and shake their fists.

Zephaniah 3:1 Woe to the city of oppressors, rebellious and defiled!

Zephaniah 3:2 She obeys no one, she accepts no correction. She does not trust in the LORD, she does not draw near to her God.

Zephaniah 3:3 Her officials are roaring lions, her rulers are evening wolves, who leave nothing for the morning.

Zephaniah 3:4 Her prophets are arrogant; they are treacherous men. Her priests profane the sanctuary and do violence to the law.

Zephaniah 3:5 The LORD within her is righteous; he does no wrong. Morning by morning he dispenses his justice, and every new day he does not fail, yet the unrighteous know no shame.

Zephaniah 3:6 “I have cut off nations; their strongholds are demolished. I have left their streets deserted, with no one passing through. Their cities are destroyed; no one will be left— no one at all.

Zephaniah 3:7 I said to the city, ‘Surely you will fear me and accept correction!’ Then her dwelling would not be cut off, nor all my punishments come upon her. But they were still eager to act corruptly in all they did.

Zephaniah 3:8 Therefore wait for me,” declares the LORD, “for the day I will stand up to testify. I have decided to assemble the nations, to gather the kingdoms and to pour out my wrath on them— all my fierce anger. The whole world will be consumed by the fire of my jealous anger.

Zephaniah 3:9 “Then will I purify the lips of the peoples, that all of them may call on the name of the LORD and serve him shoulder to shoulder.

Zephaniah 3:10 From beyond the rivers of Cush my worshipers, my scattered people, will bring me offerings.

Zephaniah 3:11 On that day you will not be put to shame for all the wrongs you have done to me, because I will remove from this city those who rejoice in their pride. Never again will you be haughty on my holy hill.

Zephaniah 3:12 But I will leave within you the meek and humble, who trust in the name of the LORD.

Zephaniah 3:13 The remnant of Israel will do no wrong; they will speak no lies, nor will deceit be found in their mouths. They will eat and lie down and no one will make them afraid.”

Zephaniah 3:14 Sing, O Daughter of Zion; shout aloud, O Israel! Be glad and rejoice with all your heart, O Daughter of Jerusalem!

Zephaniah 3:15 The LORD has taken away your punishment, he has turned back your enemy. The LORD, the King of Israel, is with you; never again will you fear any harm.

Zephaniah 3:16 On that day they will say to Jerusalem, “Do not fear, O Zion; do not let your hands hang limp.

Zephaniah 3:17 The LORD your God is with you, he is mighty to save. He will take great delight in you, he will quiet you with his love, he will rejoice over you with singing.”

Zephaniah 3:18 “The sorrows for the appointed feasts I will remove from you; they are a burden and a reproach to you.

Zephaniah 3:19 At that time I will deal with all who oppressed you; I will rescue the lame and gather those who have been scattered. I will give them praise and honor in every land where they were put to shame.

Zephaniah 3:20 At that time I will gather you; at that time I will bring you home. I will give you honor and praise among all the peoples of the earth when I restore your fortunes before your very eyes," says the LORD.

Haggai

1:1 In the second year of King Darius, on the first day of the sixth month, the word of the LORD came through the prophet Haggai to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest:

Haggai 1:2 This is what the LORD Almighty says: "These people say, 'The time has not yet come for the LORD's house to be built.'"

Haggai 1:3 Then the word of the LORD came through the prophet Haggai:

Haggai 1:4 "Is it a time for you yourselves to be living in your paneled houses, while this house remains a ruin?"

Haggai 1:5 Now this is what the LORD Almighty says: "Give careful thought to your ways.

Haggai 1:6 You have planted much, but have harvested little. You eat, but never have enough. You drink, but never have your fill. You put on clothes, but are not warm. You earn wages, only to put them in a purse with holes in it."

Haggai 1:7 This is what the LORD Almighty says: "Give careful thought to your ways.

Haggai 1:8 Go up into the mountains and bring down timber and build the house, so that I may take pleasure in it and be honored," says the LORD.

Haggai 1:9 "You expected much, but see, it turned out to be little. What you brought home, I blew away. Why?" declares the LORD Almighty. "Because of my house, which remains a ruin, while each of you is busy with his own house.

Haggai 1:10 Therefore, because of you the heavens have withheld their dew and the earth its crops.

Haggai 1:11 I called for a drought on the fields and the mountains, on the grain, the new wine, the oil and whatever the ground produces, on men and cattle, and on the labor of your hands."

Haggai 1:12 Then Zerubbabel son of Shealtiel, Joshua son of Jehozadak, the high priest, and the whole remnant of the people obeyed the voice of the LORD their God and the message of the prophet Haggai, because the LORD their God had sent him. And the people feared the LORD.

Haggai 1:13 Then Haggai, the LORD's messenger, gave this message of the LORD to the people: "I am with you," declares the LORD.

Haggai 1:14 So the LORD stirred up the spirit of Zerubbabel son of Shealtiel, governor of Judah, and the spirit of Joshua son of Jehozadak, the high priest, and the spirit of the whole remnant of the people. They came and began to work on the house of the LORD Almighty, their God,

Haggai 1:15 on the twenty-fourth day of the sixth month in the second year of King Darius.

Haggai 2:1 On the twenty-first day of the seventh month, the word of the LORD came through the prophet Haggai:

Haggai 2:2 "Speak to Zerubbabel son of Shealtiel, governor of Judah, to Joshua son of Jehozadak, the high priest, and to the remnant of the people. Ask them,

Haggai 2:3 'Who of you is left who saw this house in its former glory? How does it look to you now? Does it not seem to you like nothing?

Haggai 2:4 But now be strong, O Zerubbabel,' declares the LORD. 'Be strong, O Joshua son of Jehozadak, the high priest. Be strong, all you people of the land,' declares the LORD, 'and work. For I am with you,' declares the LORD Almighty.

Haggai 2:5 'This is what I covenanted with you when you came out of Egypt. And my Spirit remains among you. Do not fear.'

Haggai 2:6 "This is what the LORD Almighty says: 'In a little while I will once more shake the heavens and the earth, the sea and the dry land.

Haggai 2:7 I will shake all nations, and the desired of all nations will come, and I will fill this house with glory,' says the LORD Almighty.

Haggai 2:8 'The silver is mine and the gold is mine,' declares the LORD Almighty.

Haggai 2:9 'The glory of this present house will be greater than the glory of the former house,' says the LORD Almighty. 'And in this place I will grant peace,' declares the LORD Almighty."

Haggai 2:10 On the twenty-fourth day of the ninth month, in the second year of Darius, the word of the LORD came to the prophet Haggai:

Haggai 2:11 "This is what the LORD Almighty says: 'Ask the priests what the law says:

Haggai 2:12 If a person carries consecrated meat in the fold of his garment, and that fold touches some bread or stew, some wine, oil or other food, does it become consecrated?'" The priests answered, "No."

Haggai 2:13 Then Haggai said, "If a person defiled by contact with a dead body touches one of these things, does it become defiled?" "Yes," the priests replied, "it becomes defiled."

Haggai 2:14 Then Haggai said, "'So it is with this people and this nation in my sight,' declares the LORD. 'Whatever they do and whatever they offer there is defiled.

Haggai 2:15 "'Now give careful thought to this from this day on—consider how things were before one stone was laid on another in the LORD's temple.

Haggai 2:16 When anyone came to a heap of twenty measures, there were only ten. When anyone went to a wine vat to draw fifty measures, there were only twenty.

Haggai 2:17 I struck all the work of your hands with blight, mildew and hail, yet you did not turn to me,' declares the LORD.

Haggai 2:18 'From this day on, from this twenty-fourth day of the ninth month, give careful thought to the day when the foundation of the LORD's temple was laid. Give careful thought:

Haggai 2:19 Is there yet any seed left in the barn? Until now, the vine and the fig tree, the pomegranate and the olive tree have not borne fruit. "'From this day on I will bless you.'"

Haggai 2:20 The word of the LORD came to Haggai a second time on the twenty-fourth day of the month:

Haggai 2:21 "Tell Zerubbabel governor of Judah that I will shake the heavens and the earth.

Haggai 2:22 I will overturn royal thrones and shatter the power of the foreign kingdoms. I will overthrow chariots and their drivers; horses and their riders will fall, each by the sword of his brother.

Haggai 2:23 "'On that day,' declares the LORD Almighty, 'I will take you, my servant Zerubbabel son of Shealtiel,' declares the LORD, 'and I will make you like my signet ring, for I have chosen you,' declares the LORD Almighty."

Zecharaih

1:1 In the eighth month of the second year of Darius, the word of the LORD came to the prophet Zechariah son of Berekiah, the son of Iddo:

Zecharaih 1:2 "The LORD was very angry with your forefathers.

Zecharaih 1:3 Therefore tell the people: This is what the LORD Almighty says: 'Return to me,' declares the LORD Almighty, 'and I will return to you,' says the LORD Almighty.

Zecharaih 1:4 Do not be like your forefathers, to whom the earlier prophets proclaimed: This is what the LORD Almighty says: 'Turn from your evil ways and your evil practices.' But they would not listen or pay attention to me, declares the LORD.

Zecharaih 1:5 Where are your forefathers now? And the prophets, do they live forever?

Zecharaih 1:6 But did not my words and my decrees, which I commanded my servants the prophets, overtake your forefathers? "Then they repented and said, ‘The LORD Almighty has done to us what our ways and practices deserve, just as he determined to do.’“

Zecharaih 1:7 On the twenty-fourth day of the eleventh month, the month of Shebat, in the second year of Darius, the word of the LORD came to the prophet Zechariah son of Berekiah, the son of Iddo.

Zecharaih 1:8 During the night I had a vision— and there before me was a man riding a red horse! He was standing among the myrtle trees in a ravine. Behind him were red, brown and white horses.

Zecharaih 1:9 I asked, “What are these, my lord?” The angel who was talking with me answered, “I will show you what they are.”

Zecharaih 1:10 Then the man standing among the myrtle trees explained, “They are the ones the LORD has sent to go throughout the earth.”

Zecharaih 1:11 And they reported to the angel of the LORD, who was standing among the myrtle trees, “We have gone throughout the earth and found the whole world at rest and in peace.”

Zecharaih 1:12 Then the angel of the LORD said, “LORD Almighty, how long will you withhold mercy from Jerusalem and from the towns of Judah, which you have been angry with these seventy years?”

Zecharaih 1:13 So the LORD spoke kind and comforting words to the angel who talked with me.

Zecharaih 1:14 Then the angel who was speaking to me said, “Proclaim this word: This is what the LORD Almighty says: ‘I am very jealous for Jerusalem and Zion,

Zecharaih 1:15 but I am very angry with the nations that feel secure. I was only a little angry, but they added to the calamity.’

Zecharaih 1:16 “Therefore, this is what the LORD says: ‘I will return to Jerusalem with mercy, and there my house will be rebuilt. And the measuring line will be stretched out over Jerusalem,’ declares the LORD Almighty.

Zecharaih 1:17 “Proclaim further: This is what the LORD Almighty says: ‘My towns will again overflow with prosperity, and the LORD will again comfort Zion and choose Jerusalem.’“

Zecharaih 1:18 Then I looked up— and there before me were four horns!

Zecharaih 1:19 I asked the angel who was speaking to me, “What are these?” He answered me, “These are the horns that scattered Judah, Israel and Jerusalem.”

Zecharaih 1:20 Then the LORD showed me four craftsmen.

Zecharaih 1:21 I asked, “What are these coming to do?” He answered, “These are the horns that scattered Judah so that no one could raise his head, but the craftsmen have come to terrify them and throw down these horns of the nations who lifted up their horns against the land of Judah to scatter its people.”

Zecharaih 2:1 Then I looked up— and there before me was a man with a measuring line in his hand!

Zecharaih 2:2 I asked, “Where are you going?” He answered me, “To measure Jerusalem, to find out how wide and how long it is.”

Zecharaih 2:3 Then the angel who was speaking to me left, and another angel came to meet him

Zecharaih 2:4 and said to him: “Run, tell that young man, ‘Jerusalem will be a city without walls because of the great number of men and livestock in it.

Zecharaih 2:5 And I myself will be a wall of fire around it,’ declares the LORD, ‘and I will be its glory within.’

Zecharaih 2:6 “Come! Come! Flee from the land of the north,” declares the LORD, “for I have scattered you to the four winds of heaven,” declares the LORD.

Zecharaih 2:7 “Come, O Zion! Escape, you who live in the Daughter of Babylon!”

Zecharaih 2:8 For this is what the LORD Almighty says: “After he has honored me and has sent me against the nations that have plundered you— for whoever touches you touches the apple of his eye—

Zecharaih 2:9 I will surely raise my hand against them so that their slaves will plunder them. Then you will know that the LORD Almighty has sent me.

Zecharaih 2:10 “Shout and be glad, O Daughter of Zion. For I am coming, and I will live among you,” declares the LORD.

Zecharaih 2:11 “Many nations will be joined with the LORD in that day and will become my people. I will live among you and you will know that the LORD Almighty has sent me to you.

Zecharaih 2:12 The LORD will inherit Judah as his portion in the holy land and will again choose Jerusalem.

Zecharaih 2:13 Be still before the LORD, all mankind, because he has roused himself from his holy dwelling.”

Zecharaih 3:1 Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right side to accuse him.

Zecharaih 3:2 The LORD said to Satan, “The LORD rebuke you, Satan! The LORD, who has chosen Jerusalem, rebuke you! Is not this man a burning stick snatched from the fire?”

Zecharaih 3:3 Now Joshua was dressed in filthy clothes as he stood before the angel.

Zecharaih 3:4 The angel said to those who were standing before him, “Take off his filthy clothes.” Then he said to Joshua, “See, I have taken away your sin, and I will put rich garments on you.”

Zecharaih 3:5 Then I said, “Put a clean turban on his head.” So they put a clean turban on his head and clothed him, while the angel of the LORD stood by.

Zecharaih 3:6 The angel of the LORD gave this charge to Joshua:

Zecharaih 3:7 “This is what the LORD Almighty says: ‘If you will walk in my ways and keep my requirements, then you will govern my house and have charge of my courts, and I will give you a place among these standing here.

Zecharaih 3:8 “‘Listen, O high priest Joshua and your associates seated before you, who are men symbolic of things to come: I am going to bring my servant, the Branch.

Zecharaih 3:9 See, the stone I have set in front of Joshua! There are seven eyes on that one stone, and I will engrave an inscription on it,’ says the LORD Almighty, ‘and I will remove the sin of this land in a single day.

Zecharaih 3:10 “‘In that day each of you will invite his neighbor to sit under his vine and fig tree,’ declares the LORD Almighty.”

Zecharaih 4:1 Then the angel who talked with me returned and wakened me, as a man is wakened from his sleep.

Zecharaih 4:2 He asked me, “What do you see?” I answered, “I see a solid gold lampstand with a bowl at the top and seven lights on it, with seven channels to the lights.

Zecharaih 4:3 Also there are two olive trees by it, one on the right of the bowl and the other on its left.”

Zecharaih 4:4 I asked the angel who talked with me, “What are these, my lord?”

Zecharaih 4:5 He answered, “Do you not know what these are?” “No, my lord,” I replied.

Zecharaih 4:6 So he said to me, “This is the word of the LORD to Zerubbabel: ‘Not by might nor by power, but by my Spirit,’ says the LORD Almighty.

Zecharaih 4:7 “What are you, O mighty mountain? Before Zerubbabel you will become level ground. Then he will bring out the capstone to shouts of ‘God bless it! God bless it!’“

Zecharaih 4:8 Then the word of the LORD came to me:

Zecharaih 4:9 “The hands of Zerubbabel have laid the foundation of this temple; his hands will also complete it. Then you will know that the LORD Almighty has sent me to you.

Zecharaih 4:10 “Who despises the day of small things? Men will rejoice when they see the plumb line in the hand of Zerubbabel. “(These seven are the eyes of the LORD, which range throughout the earth.)”

Zecharaih 4:11 Then I asked the angel, “What are these two olive trees on the right and the left of the lampstand?”

Zecharaih 4:12 Again I asked him, “What are these two olive branches beside the two gold pipes that pour out golden oil?”

Zecharaih 4:13 He replied, “Do you not know what these are?” “No, my lord,” I said.

Zecharaih 4:14 So he said, “These are the two who are anointed to serve the Lord of all the earth.”

Zecharaih 5:1 I looked again— and there before me was a flying scroll!

Zecharaih 5:2 He asked me, “What do you see?” I answered, “I see a flying scroll, thirty feet long and fifteen feet wide.”

Zecharaih 5:3 And he said to me, “This is the curse that is going out over the whole land; for according to what it says on one side, every thief will be banished, and according to what it says on the other, everyone who swears falsely will be banished.

Zecharaih 5:4 The LORD Almighty declares, ‘I will send it out, and it will enter the house of the thief and the house of him who swears falsely by my name. It will remain in his house and destroy it, both its timbers and its stones.’“

Zecharaih 5:5 Then the angel who was speaking to me came forward and said to me, “Look up and see what this is that is appearing.”

Zecharaih 5:6 I asked, “What is it?” He replied, “It is a measuring basket.” And he added, “This is the iniquity of the people throughout the land.”

Zecharaih 5:7 Then the cover of lead was raised, and there in the basket sat a woman!

Zecharaih 5:8 He said, “This is wickedness,” and he pushed her back into the basket and pushed the lead cover down over its mouth.

Zecharaih 5:9 Then I looked up— and there before me were two women, with the wind in their wings! They had wings like those of a stork, and they lifted up the basket between heaven and earth.

Zecharaih 5:10 “Where are they taking the basket?” I asked the angel who was speaking to me.

Zecharaih 5:11 He replied, “To the country of Babylonia to build a house for it. When it is ready, the basket will be set there in its place.”

Zecharaih 6:1 I looked up again— and there before me were four chariots coming out from between two mountains— mountains of bronze!

Zecharaih 6:2 The first chariot had red horses, the second black, Zecharaih 6:3 the third white, and the fourth dappled— all of them powerful.

Zecharaih 6:4 I asked the angel who was speaking to me, “What are these, my lord?”

Zecharaih 6:5 The angel answered me, “These are the four spirits of heaven, going out from standing in the presence of the Lord of the whole world.

Zecharaih 6:6 The one with the black horses is going toward the north country, the one with the white horses toward the west, and the one with the dappled horses toward the south.”

Zecharaih 6:7 When the powerful horses went out, they were straining to go throughout the earth. And he said, “Go throughout the earth!” So they went throughout the earth.

Zecharaih 6:8 Then he called to me, “Look, those going toward the north country have given my Spirit rest in the land of the north.”

Zecharaih 6:9 The word of the LORD came to me:

Zecharaih 6:10 “Take [silver and gold] from the exiles Heldai, Tobijah and Jedaiah, who have arrived from Babylon. Go the same day to the house of Josiah son of Zephaniah.

Zecharaih 6:11 Take the silver and gold and make a crown, and set it on the head of the high priest, Joshua son of Jehozadak.

Zecharaih 6:12 Tell him this is what the LORD Almighty says: ‘Here is the man whose name is the Branch, and he will branch out from his place and build the temple of the LORD.

Zecharaih 6:13 It is he who will build the temple of the LORD, and he will be clothed with majesty and will sit and rule on his throne. And he will be a priest on his throne. And there will be harmony between the two.’

Zecharaih 6:14 The crown will be given to Heldai, Tobijah, Jedaiah and Hen son of Zephaniah as a memorial in the temple of the LORD.

Zecharaih 6:15 Those who are far away will come and help to build the temple of the LORD, and you will know that the LORD Almighty has sent me to you. This will happen if you diligently obey the LORD your God.”

Zecharaih 7:1 In the fourth year of King Darius, the word of the LORD came to Zechariah on the fourth day of the ninth month, the month of Kislev.

Zecharaih 7:2 The people of Bethel had sent Sharezer and Regem-Melech, together with their men, to entreat the LORD

Zecharaih 7:3 by asking the priests of the house of the LORD Almighty and the prophets, “Should I mourn and fast in the fifth month, as I have done for so many years?”

Zecharaih 7:4 Then the word of the LORD Almighty came to me:

Zecharaih 7:5 “Ask all the people of the land and the priests, ‘When you fasted and mourned in the fifth and seventh months for the past seventy years, was it really for me that you fasted?

Zecharaih 7:6 And when you were eating and drinking, were you not just feasting for yourselves?

Zecharaih 7:7 Are these not the words the LORD proclaimed through the earlier prophets when Jerusalem and its surrounding towns were at rest and prosperous, and the Negev and the western foothills were settled?’“

Zecharaih 7:8 And the word of the LORD came again to Zechariah:

Zecharaih 7:9 “This is what the LORD Almighty says: ‘Administer true justice; show mercy and compassion to one another.

Zecharaih 7:10 Do not oppress the widow or the fatherless, the alien or the poor. In your hearts do not think evil of each other.’

Zecharaih 7:11 “But they refused to pay attention; stubbornly they turned their backs and stopped up their ears.

Zecharaih 7:12 They made their hearts as hard as flint and would not listen to the law or to the words that the LORD Almighty had sent by his Spirit through the earlier prophets. So the LORD Almighty was very angry.

Zecharaih 7:13 “‘When I called, they did not listen; so when they called, I would not listen,’ says the LORD Almighty.

Zecharaih 7:14 ‘I scattered them with a whirlwind among all the nations, where they were strangers. The land was left so desolate behind them that no one could come or go. This is how they made the pleasant land desolate.’“

Zecharaih 8:1 Again the word of the LORD Almighty came to me.

Zecharaih 8:2 This is what the LORD Almighty says: “I am very jealous for Zion; I am burning with jealousy for her.”

Zecharaih 8:3 This is what the LORD says: “I will return to Zion and dwell in Jerusalem. Then Jerusalem will be called the City of Truth, and the mountain of the LORD Almighty will be called the Holy Mountain.”

Zecharaih 8:4 This is what the LORD Almighty says: “Once again men and women of ripe old age will sit in the streets of Jerusalem, each with cane in hand because of his age.

Zecharaih 8:5 The city streets will be filled with boys and girls playing there.”

Zecharaih 8:6 This is what the LORD Almighty says: “It may seem marvelous to the remnant of this people at that time, but will it seem marvelous to me?” declares the LORD Almighty.

Zecharaih 8:7 This is what the LORD Almighty says: “I will save my people from the countries of the east and the west.

Zecharaih 8:8 I will bring them back to live in Jerusalem; they will be my people, and I will be faithful and righteous to them as their God.”

Zecharaih 8:9 This is what the LORD Almighty says: “You who now hear these words spoken by the prophets who were there when the foundation was laid for the house of the LORD Almighty, let your hands be strong so that the temple may be built.

Zecharaih 8:10 Before that time there were no wages for man or beast. No one could go about his business safely because of his enemy, for I had turned every man against his neighbor.

Zecharaih 8:11 But now I will not deal with the remnant of this people as I did in the past,” declares the LORD Almighty.

Zecharaih 8:12 “The seed will grow well, the vine will yield its fruit, the ground will produce its crops, and the heavens will drop their dew. I will give all these things as an inheritance to the remnant of this people.

Zecharaih 8:13 As you have been an object of cursing among the nations, O Judah and Israel, so will I save you, and you will be a blessing. Do not be afraid, but let your hands be strong.”

Zecharaih 8:14 This is what the LORD Almighty says: “Just as I had determined to bring disaster upon you and showed no pity when your fathers angered me,” says the LORD Almighty,

Zecharaih 8:15 “so now I have determined to do good again to Jerusalem and Judah. Do not be afraid.

Zecharaih 8:16 These are the things you are to do: Speak the truth to each other, and render true and sound judgment in your courts;

Zecharaih 8:17 do not plot evil against your neighbor, and do not love to swear falsely. I hate all this,” declares the LORD.

Zecharaih 8:18 Again the word of the LORD Almighty came to me.

Zecharaih 8:19 This is what the LORD Almighty says: “The fasts of the fourth, fifth, seventh and tenth months will become joyful and glad occasions and happy festivals for Judah. Therefore love truth and peace.”

Zecharaih 8:20 This is what the LORD Almighty says: “Many peoples and the inhabitants of many cities will yet come,

Zecharaih 8:21 and the inhabitants of one city will go to another and say, ‘Let us go at once to entreat the LORD and seek the LORD Almighty. I myself am going.’

Zecharaih 8:22 And many peoples and powerful nations will come to Jerusalem to seek the LORD Almighty and to entreat him.”

Zecharaih 8:23 This is what the LORD Almighty says: “In those days ten men from all languages and nations will take firm hold of one Jew by the hem of his robe and say, ‘Let us go with you, because we have heard that God is with you.’“ An Oracle

Zecharaih 9:1 The word of the LORD is against the land of Hadrach and will rest upon Damascus— for the eyes of men and all the tribes of Israel are on the LORD—

Zecharaih 9:2 and upon Hamath too, which borders on it, and upon Tyre and Sidon, though they are very skillful.

Zecharaih 9:3 Tyre has built herself a stronghold; she has heaped up silver like dust, and gold like the dirt of the streets.

Zecharaih 9:4 But the Lord will take away her possessions and destroy her power on the sea, and she will be consumed by fire.

Zecharaih 9:5 Ashkelon will see it and fear; Gaza will writhe in agony, and Ekron too, for her hope will wither. Gaza will lose her king and Ashkelon will be deserted.

Zecharaih 9:6 Foreigners will occupy Ashdod, and I will cut off the pride of the Philistines.

Zecharaih 9:7 I will take the blood from their mouths, the forbidden food from between their teeth. Those who are left will belong to our God and become leaders in Judah, and Ekron will be like the Jebusites.

Zecharaih 9:8 But I will defend my house against marauding forces. Never again will an oppressor overrun my people, for now I am keeping watch.

Zecharaih 9:9 Rejoice greatly, O Daughter of Zion! Shout, Daughter of Jerusalem! See, your king comes to you, righteous and having salvation, gentle and riding on a donkey, on a colt, the foal of a donkey.

Zecharaih 9:10 I will take away the chariots from Ephraim and the war-horses from Jerusalem, and the battle bow will be broken. He will proclaim peace to the nations. His rule will extend from sea to sea and from the River to the ends of the earth.

Zecharaih 9:11 As for you, because of the blood of my covenant with you, I will free your prisoners from the waterless pit.

Zecharaih 9:12 Return to your fortress, O prisoners of hope; even now I announce that I will restore twice as much to you.

Zecharaih 9:13 I will bend Judah as I bend my bow and fill it with Ephraim. I will rouse your sons, O Zion, against your sons, O Greece, and make you like a warrior’s sword.

Zecharaih 9:14 Then the LORD will appear over them; his arrow will flash like lightning. The Sovereign LORD will sound the trumpet; he will march in the storms of the south,

Zecharaih 9:15 and the LORD Almighty will shield them. They will destroy and overcome with slingstones. They will drink and roar as with wine; they will be full like a bowl used for sprinkling the corners of the altar.

Zecharaih 9:16 The LORD their God will save them on that day as the flock of his people. They will sparkle in his land like jewels in a crown.

Zecharaih 9:17 How attractive and beautiful they will be! Grain will make the young men thrive, and new wine the young women.

Zecharaih 10:1 Ask the LORD for rain in the springtime; it is the LORD who makes the storm clouds. He gives showers of rain to men, and plants of the field to everyone.

Zecharaih 10:2 The idols speak deceit, diviners see visions that lie; they tell dreams that are false, they give comfort in vain. Therefore the people wander like sheep oppressed for lack of a shepherd.

Zecharaih 10:3 “My anger burns against the shepherds, and I will punish the leaders; for the LORD Almighty will care for his flock, the house of Judah, and make them like a proud horse in battle.

Zecharaih 10:4 From Judah will come the cornerstone, from him the tent peg, from him the battle bow, from him every ruler.

Zecharaih 10:5 Together they will be like mighty men trampling the muddy streets in battle. Because the LORD is with them, they will fight and overthrow the horsemen.

Zecharaih 10:6 “I will strengthen the house of Judah and save the house of Joseph. I will restore them because I have compassion on them. They will be as though I had not rejected them, for I am the LORD their God and I will answer them.

Zecharaih 10:7 The Ephraimites will become like mighty men, and their hearts will be glad as with wine. Their children will see it and be joyful; their hearts will rejoice in the LORD.

Zecharaih 10:8 I will signal for them and gather them in. Surely I will redeem them; they will be as numerous as before.

Zecharaih 10:9 Though I scatter them among the peoples, yet in distant lands they will remember me. They and their children will survive, and they will return.

Zecharaih 10:10 I will bring them back from Egypt and gather them from Assyria. I will bring them to Gilead and Lebanon, and there will not be room enough for them.

Zecharaih 10:11 They will pass through the sea of trouble; the surging sea will be subdued and all the depths of the Nile will dry up. Assyria’s pride will be brought down and Egypt’s scepter will pass away.

Zecharaih 10:12 I will strengthen them in the LORD and in his name they will walk,” declares the LORD.

Zecharaih 11:1 Open your doors, O Lebanon, so that fire may devour your cedars!

Zecharaih 11:2 Wail, O pine tree, for the cedar has fallen; the stately trees are ruined! Wail, oaks of Bashan; the dense forest has been cut down!

Zecharaih 11:3 Listen to the wail of the shepherds; their rich pastures are destroyed! Listen to the roar of the lions; the lush thicket of the Jordan is ruined!

Zecharaih 11:4 This is what the LORD my God says: “Pasture the flock marked for slaughter.

Zecharaih 11:5 Their buyers slaughter them and go unpunished. Those who sell them say, ‘Praise the LORD, I am rich!’ Their own shepherds do not spare them.

Zecharaih 11:6 For I will no longer have pity on the people of the land,” declares the LORD. “I will hand everyone over to his neighbor and his king. They will oppress the land, and I will not rescue them from their hands.”

Zecharaih 11:7 So I pastured the flock marked for slaughter, particularly the oppressed of the flock. Then I took two staffs and called one Favor and the other Union, and I pastured the flock.

Zecharaih 11:8 In one month I got rid of the three shepherds. The flock detested me, and I grew weary of them

Zecharaih 11:9 and said, “I will not be your shepherd. Let the dying die, and the perishing perish. Let those who are left eat one another’s flesh.”

Zecharaih 11:10 Then I took my staff called Favor and broke it, revoking the covenant I had made with all the nations.

Zecharaih 11:11 It was revoked on that day, and so the afflicted of the flock who were watching me knew it was the word of the LORD.

Zecharaih 11:12 I told them, “If you think it best, give me my pay; but if not, keep it.” So they paid me thirty pieces of silver.

Zecharaih 11:13 And the LORD said to me, “Throw it to the potter”—the handsome price at which they priced me! So I took the thirty pieces of silver and threw them into the house of the LORD to the potter.

Zecharaih 11:14 Then I broke my second staff called Union, breaking the brotherhood between Judah and Israel.

Zecharaih 11:15 Then the LORD said to me, “Take again the equipment of a foolish shepherd.

Zecharaih 11:16 For I am going to raise up a shepherd over the land who will not care for the lost, or seek the young, or heal the injured, or feed the healthy, but will eat the meat of the choice sheep, tearing off their hoofs.

Zecharaih 11:17 “Woe to the worthless shepherd, who deserts the flock! May the sword strike his arm and his right eye! May his arm be completely withered, his right eye totally blinded!” An Oracle

Zecharaih 12:1 This is the word of the LORD concerning Israel. The LORD, who stretches out the heavens, who lays the foundation of the earth, and who forms the spirit of man within him, declares:

Zecharaih 12:2 “I am going to make Jerusalem a cup that sends all the surrounding peoples reeling. Judah will be besieged as well as Jerusalem.

Zecharaih 12:3 On that day, when all the nations of the earth are gathered against her, I will make Jerusalem an immovable rock for all the nations. All who try to move it will injure themselves.

Zecharaih 12:4 On that day I will strike every horse with panic and its rider with madness,” declares the LORD. “I will keep a watchful eye over the house of Judah, but I will blind all the horses of the nations.

Zecharaih 12:5 Then the leaders of Judah will say in their hearts, ‘The people of Jerusalem are strong, because the LORD Almighty is their God.’

Zecharaih 12:6 “On that day I will make the leaders of Judah like a firepot in a woodpile, like a flaming torch among sheaves. They will consume right and left all the surrounding peoples, but Jerusalem will remain intact in her place.

Zecharaih 12:7 “The LORD will save the dwellings of Judah first, so that the honor of the house of David and of Jerusalem’s inhabitants may not be greater than that of Judah.

Zecharaih 12:8 On that day the LORD will shield those who live in Jerusalem, so that the feeblest among them will be like David, and the house of David will be like God, like the Angel of the LORD going before them.

Zecharaih 12:9 On that day I will set out to destroy all the nations that attack Jerusalem.

Zecharaih 12:10 “And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication. They will look on me, the one they have pierced, and they will mourn for him as one mourns for an only child, and grieve bitterly for him as one grieves for a firstborn son.

Zecharaih 12:11 On that day the weeping in Jerusalem will be great, like the weeping of Hadad Rimmon in the plain of Megiddo.

Zecharaih 12:12 The land will mourn, each clan by itself, with their wives by themselves: the clan of the house of David and their wives, the clan of the house of Nathan and their wives,

Zecharaih 12:13 the clan of the house of Levi and their wives, the clan of Shimei and their wives, Zecharaih 12:14 and all the rest of the clans and their wives.

Zecharaih 13:1 “On that day a fountain will be opened to the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity.

Zecharaih 13:2 “On that day, I will banish the names of the idols from the land, and they will be remembered no more,” declares the LORD Almighty. “I will remove both the prophets and the spirit of impurity from the land.

Zecharaih 13:3 And if anyone still prophesies, his father and mother, to whom he was born, will say to him, ‘You must die, because you have told lies in the LORD’s name.’ When he prophesies, his own parents will stab him.

Zecharaih 13:4 “On that day every prophet will be ashamed of his prophetic vision. He will not put on a prophet’s garment of hair in order to deceive.

Zecharaih 13:5 He will say, ‘I am not a prophet. I am a farmer; the land has been my livelihood since my youth.’

Zecharaih 13:6 If someone asks him, ‘What are these wounds on your body?’ he will answer, ‘The wounds I was given at the house of my friends.’

Zecharaih 13:7 “Awake, O sword, against my shepherd, against the man who is close to me!” declares the LORD Almighty. “Strike the shepherd, and the sheep will be scattered, and I will turn my hand against the little ones.

Zecharaih 13:8 In the whole land,” declares the LORD, “two-thirds will be struck down and perish; yet one-third will be left in it.

Zecharaih 13:9 This third I will bring into the fire; I will refine them like silver and test them like gold. They will call on my name and I will answer them; I will say, ‘They are my people,’ and they will say, ‘The LORD is our God.’“

Zecharaih 14:1 A day of the LORD is coming when your plunder will be divided among you.

Zecharaih 14:2 I will gather all the nations to Jerusalem to fight against it; the city will be captured, the houses ransacked, and the women raped. Half of the city will go into exile, but the rest of the people will not be taken from the city.

Zecharaih 14:3 Then the LORD will go out and fight against those nations, as he fights in the day of battle.

Zecharaih 14:4 On that day his feet will stand on the Mount of Olives, east of Jerusalem, and the Mount of Olives will be split in two from east to west, forming a great valley, with half of the mountain moving north and half moving south.

Zecharaih 14:5 You will flee by my mountain valley, for it will extend to Azel. You will flee as you fled from the earthquake in the days of Uzziah king of Judah. Then the LORD my God will come, and all the holy ones with him.

Zecharaih 14:6 On that day there will be no light, no cold or frost.

Zecharaih 14:7 It will be a unique day, without daytime or nighttime— a day known to the LORD. When evening comes, there will be light.

Zecharaih 14:8 On that day living water will flow out from Jerusalem, half to the eastern sea and half to the western sea, in summer and in winter.

Zecharaih 14:9 The LORD will be king over the whole earth. On that day there will be one LORD, and his name the only name.

Zecharaih 14:10 The whole land, from Geba to Rimmon, south of Jerusalem, will become like the Arabah. But Jerusalem will be raised up and remain in its place, from the Benjamin Gate to the site of the First Gate, to the Corner Gate, and from the Tower of Hananel to the royal winepresses.

Zecharaih 14:11 It will be inhabited; never again will it be destroyed. Jerusalem will be secure.

Zecharaih 14:12 This is the plague with which the LORD will strike all the nations that fought against Jerusalem: Their flesh will rot while they are still standing on their feet, their eyes will rot in their sockets, and their tongues will rot in their mouths.

Zecharaih 14:13 On that day men will be stricken by the LORD with great panic. Each man will seize the hand of another, and they will attack each other.

Zecharaih 14:14 Judah too will fight at Jerusalem. The wealth of all the surrounding nations will be collected— great quantities of gold and silver and clothing.

Zecharaih 14:15 A similar plague will strike the horses and mules, the camels and donkeys, and all the animals in those camps.

Zecharaih 14:16 Then the survivors from all the nations that have attacked Jerusalem will go up year after year to worship the King, the LORD Almighty, and to celebrate the Feast of Tabernacles.

Zecharaih 14:17 If any of the peoples of the earth do not go up to Jerusalem to worship the King, the LORD Almighty, they will have no rain.

Zecharaih 14:18 If the Egyptian people do not go up and take part, they will have no rain. The LORD will bring on them the plague he inflicts on the nations that do not go up to celebrate the Feast of Tabernacles.

Zecharaih 14:19 This will be the punishment of Egypt and the punishment of all the nations that do not go up to celebrate the Feast of Tabernacles.

Zecharaih 14:20 On that day HOLY TO THE LORD will be inscribed on the bells of the horses, and the cooking pots in the LORD’s house will be like the sacred bowls in front of the altar.

Zecharaih 14:21 Every pot in Jerusalem and Judah will be holy to the LORD Almighty, and all who come to sacrifice will take some of the pots and cook in them. And on that day there will no longer be a Canaanite in the house of the LORD Almighty.

Malachi

1:1 An oracle: The word of the LORD to Israel through Malachi.

Malachi 1:2 “I have loved you,” says the LORD. “But you ask, ‘How have you loved us?’ “Was not Esau Jacob’s brother?” the LORD says. “Yet I have loved Jacob,

Malachi 1:3 but Esau I have hated, and I have turned his mountains into a wasteland and left his inheritance to the desert jackals.”

Malachi 1:4 Edom may say, “Though we have been crushed, we will rebuild the ruins.” But this is what the LORD Almighty says: “They may build, but I will demolish. They will be called the Wicked Land, a people always under the wrath of the LORD.

Malachi 1:5 You will see it with your own eyes and say, ‘Great is the LORD— even beyond the borders of Israel!’

Malachi 1:6 “A son honors his father, and a servant his master. If I am a father, where is the honor due me? If I am a master, where is the respect due me?” says the LORD Almighty. “It is you, O priests, who show contempt for my name. “But you ask, ‘How have we shown contempt for your name?’

Malachi 1:7 “You place defiled food on my altar. “But you ask, ‘How have we defiled you?’ “By saying that the LORD’s table is contemptible.

Malachi 1:8 When you bring blind animals for sacrifice, is that not wrong? When you sacrifice crippled or diseased animals, is that not wrong? Try offering them to your governor! Would he be pleased with you? Would he accept you?” says the LORD Almighty.

Malachi 1:9 “Now implore God to be gracious to us. With such offerings from your hands, will he accept you?”— says the LORD Almighty.

Malachi 1:10 “Oh, that one of you would shut the temple doors, so that you would not light useless fires on my altar! I am not pleased with you,” says the LORD Almighty, “and I will accept no offering from your hands.

Malachi 1:11 My name will be great among the nations, from the rising to the setting of the sun. In every place incense and pure offerings will be brought to my name, because my name will be great among the nations," says the LORD Almighty.

Malachi 1:12 "But you profane it by saying of the Lord's table, 'It is defiled,' and of its food, 'It is contemptible.'

Malachi 1:13 And you say, 'What a burden!' and you sniff at it contemptuously," says the LORD Almighty. "When you bring injured, crippled or diseased animals and offer them as sacrifices, should I accept them from your hands?" says the LORD.

Malachi 1:14 "Cursed is the cheat who has an acceptable male in his flock and vows to give it, but then sacrifices a blemished animal to the Lord. For I am a great king," says the LORD Almighty, "and my name is to be feared among the nations.

Malachi 2:1 "And now this admonition is for you, O priests.

Malachi 2:2 If you do not listen, and if you do not set your heart to honor my name," says the LORD Almighty, "I will send a curse upon you, and I will curse your blessings. Yes, I have already cursed them, because you have not set your heart to honor me.

Malachi 2:3 "Because of you I will rebuke your descendants; I will spread on your faces the offal from your festival sacrifices, and you will be carried off with it.

Malachi 2:4 And you will know that I have sent you this admonition so that my covenant with Levi may continue," says the LORD Almighty.

Malachi 2:5 "My covenant was with him, a covenant of life and peace, and I gave them to him; this called for reverence and he revered me and stood in awe of my name.

Malachi 2:6 True instruction was in his mouth and nothing false was found on his lips. He walked with me in peace and uprightness, and turned many from sin.

Malachi 2:7 "For the lips of a priest ought to preserve knowledge, and from his mouth men should seek instruction— because he is the messenger of the LORD Almighty.

Malachi 2:8 But you have turned from the way and by your teaching have caused many to stumble; you have violated the covenant with Levi," says the LORD Almighty.

Malachi 2:9 "So I have caused you to be despised and humiliated before all the people, because you have not followed my ways but have shown partiality in matters of the law."

Malachi 2:10 Have we not all one Father? Did not one God create us? Why do we profane the covenant of our fathers by breaking faith with one another?

Malachi 2:11 Judah has broken faith. A detestable thing has been committed in Israel and in Jerusalem: Judah has desecrated the sanctuary the LORD loves, by marrying the daughter of a foreign god.

Malachi 2:12 As for the man who does this, whoever he may be, may the LORD cut him off from the tents of Jacob—even though he brings offerings to the LORD Almighty.

Malachi 2:13 Another thing you do: You flood the LORD's altar with tears. You weep and wail because he no longer pays attention to your offerings or accepts them with pleasure from your hands.

Malachi 2:14 You ask, "Why?" It is because the LORD is acting as the witness between you and the wife of your youth, because you have broken faith with her, though she is your partner, the wife of your marriage covenant.

Malachi 2:15 Has not [the LORD] made them one? In flesh and spirit they are his. And why one? Because he was seeking godly offspring. So guard yourself in your spirit, and do not break faith with the wife of your youth.

Malachi 2:16 "I hate divorce," says the LORD God of Israel, "and I hate a man's covering himself with violence as well as with his garment," says the LORD Almighty. So guard yourself in your spirit, and do not break faith.

Malachi 2:17 You have wearied the LORD with your words. "How have we wearied him?" you ask. By saying, "All who do evil are good in the eyes of the LORD, and he is pleased with them" or "Where is the God of justice?"

Malachi 3:1 "See, I will send my messenger, who will prepare the way before me. Then suddenly the Lord you are seeking will come to his temple; the messenger of the covenant, whom you desire, will come," says the LORD Almighty.

Malachi 3:2 But who can endure the day of his coming? Who can stand when he appears? For he will be like a refiner's fire or a launderer's soap.

Malachi 3:3 He will sit as a refiner and purifier of silver; he will purify the Levites and refine them like gold and silver. Then the LORD will have men who will bring offerings in righteousness,

Malachi 3:4 and the offerings of Judah and Jerusalem will be acceptable to the LORD, as in days gone by, as in former years.

Malachi 3:5 "So I will come near to you for judgment. I will be quick to testify against sorcerers, adulterers and perjurers, against those who defraud laborers of their wages, who oppress the widows and the fatherless, and deprive aliens of justice, but do not fear me," says the LORD Almighty.

Malachi 3:6 “I the LORD do not change. So you, O descendants of Jacob, are not destroyed.

Malachi 3:7 Ever since the time of your forefathers you have turned away from my decrees and have not kept them. Return to me, and I will return to you,” says the LORD Almighty. “But you ask, ‘How are we to return?’

Malachi 3:8 “Will a man rob God? Yet you rob me. “But you ask, ‘How do we rob you?’ “In tithes and offerings.

Malachi 3:9 You are under a curse— the whole nation of you— because you are robbing me.

Malachi 3:10 Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the LORD Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.

Malachi 3:11 I will prevent pests from devouring your crops, and the vines in your fields will not cast their fruit,” says the LORD Almighty.

Malachi 3:12 “Then all the nations will call you blessed, for yours will be a delightful land,” says the LORD Almighty.

Malachi 3:13 “You have said harsh things against me,” says the LORD. “Yet you ask, ‘What have we said against you?’

Malachi 3:14 “You have said, ‘It is futile to serve God. What did we gain by carrying out his requirements and going about like mourners before the LORD Almighty?

Malachi 3:15 But now we call the arrogant blessed. Certainly the evildoers prosper, and even those who challenge God escape.’“

Malachi 3:16 Then those who feared the LORD talked with each other, and the LORD listened and heard. A scroll of remembrance was written in his presence concerning those who feared the LORD and honored his name.

Malachi 3:17 “They will be mine,” says the LORD Almighty, “in the day when I make up my treasured possession. I will spare them, just as in compassion a man spares his son who serves him.

Malachi 3:18 And you will again see the distinction between the righteous and the wicked, between those who serve God and those who do not.

Malachi 4:1 “Surely the day is coming; it will burn like a furnace. All the arrogant and every evildoer will be stubble, and that day that is coming will set them on fire,” says the LORD Almighty. “Not a root or a branch will be left to them.

Malachi 4:2 But for you who revere my name, the sun of righteousness will rise with healing in its wings. And you will go out and leap like calves released from the stall.

Malachi 4:3 Then you will trample down the wicked; they will be ashes under the soles of your feet on the day when I do these things," says the LORD Almighty.

Malachi 4:4 "Remember the law of my servant Moses, the decrees and laws I gave him at Horeb for all Israel.

Malachi 4:5 "See, I will send you the prophet Elijah before that great and dreadful day of the LORD comes.

Malachi 4:6 He will turn the hearts of the fathers to their children, and the hearts of the children to their fathers; or else I will come and strike the land with a curse."

Matthew

1:1 A record of the genealogy of Jesus Christ the son of David, the son of Abraham:

Matthew 1:2 Abraham was the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers,

Matthew 1:3 Judah the father of Perez and Zerah, whose mother was Tamar, Perez the father of Hezron, Hezron the father of Ram,

Matthew 1:4 Ram the father of Amminadab, Amminadab the father of Nahshon, Nahshon the father of Salmon,

Matthew 1:5 Salmon the father of Boaz, whose mother was Rahab, Boaz the father of Obed, whose mother was Ruth, Obed the father of Jesse,

Matthew 1:6 and Jesse the father of King David. David was the father of Solomon, whose mother had been Uriah's wife,

Matthew 1:7 Solomon the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asa,

Matthew 1:8 Asa the father of Jehoshaphat, Jehoshaphat the father of Jehoram, Jehoram the father of Uzziah,

Matthew 1:9 Uzziah the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah,

Matthew 1:10 Hezekiah the father of Manasseh, Manasseh the father of Amon, Amon the father of Josiah,

Matthew 1:11 and Josiah the father of Jeconiah and his brothers at the time of the exile to Babylon.

Matthew 1:12 After the exile to Babylon: Jeconiah was the father of Shealtiel, Shealtiel the father of Zerubbabel,

Matthew 1:13 Zerubbabel the father of Abiud, Abiud the father of Eliakim, Eliakim the father of Azor,

Matthew 1:14 Azor the father of Zadok, Zadok the father of Akim, Akim the father of Eliud, Matthew 1:15 Eliud the father of Eleazar, Eleazar the father of Matthan, Matthan the father of Jacob,

Matthew 1:16 and Jacob the father of Joseph, the husband of Mary, of whom was born Jesus, who is called Christ.

Matthew 1:17 Thus there were fourteen generations in all from Abraham to David, fourteen from David to the exile to Babylon, and fourteen from the exile to the Christ.

Matthew 1:18 This is how the birth of Jesus Christ came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be with child through the Holy Spirit.

Matthew 1:19 Because Joseph her husband was a righteous man and did not want to expose her to public disgrace, he had in mind to divorce her quietly.

Matthew 1:20 But after he had considered this, an angel of the Lord appeared to him in a dream and said, “Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit.

Matthew 1:21 She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins.”

Matthew 1:22 All this took place to fulfill what the Lord had said through the prophet:

Matthew 1:23 “The virgin will be with child and will give birth to a son, and they will call him Immanuel”—which means, “God with us.”

Matthew 1:24 When Joseph woke up, he did what the angel of the Lord had commanded him and took Mary home as his wife.

Matthew 1:25 But he had no union with her until she gave birth to a son. And he gave him the name Jesus.

Matthew 2:1 After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem

Matthew 2:2 and asked, “Where is the one who has been born king of the Jews? We saw his star in the east and have come to worship him.”

Matthew 2:3 When King Herod heard this he was disturbed, and all Jerusalem with him.

Matthew 2:4 When he had called together all the people’s chief priests and teachers of the law, he asked them where the Christ was to be born.

Matthew 2:5 “In Bethlehem in Judea,” they replied, “for this is what the prophet has written:

Matthew 2:6 “‘But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for out of you will come a ruler who will be the shepherd of my people Israel.’“

Matthew 2:7 Then Herod called the Magi secretly and found out from them the exact time the star had appeared.

Matthew 2:8 He sent them to Bethlehem and said, “Go and make a careful search for the child. As soon as you find him, report to me, so that I too may go and worship him.”

Matthew 2:9 After they had heard the king, they went on their way, and the star they had seen in the east went ahead of them until it stopped over the place where the child was.

Matthew 2:10 When they saw the star, they were overjoyed.

Matthew 2:11 On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold and of incense and of myrrh.

Matthew 2:12 And having been warned in a dream not to go back to Herod, they returned to their country by another route.

Matthew 2:13 When they had gone, an angel of the Lord appeared to Joseph in a dream. “Get up,” he said, “take the child and his mother and escape to Egypt. Stay there until I tell you, for Herod is going to search for the child to kill him.”

Matthew 2:14 So he got up, took the child and his mother during the night and left for Egypt,

Matthew 2:15 where he stayed until the death of Herod. And so was fulfilled what the Lord had said through the prophet: “Out of Egypt I called my son.”

Matthew 2:16 When Herod realized that he had been outwitted by the Magi, he was furious, and he gave orders to kill all the boys in Bethlehem and its vicinity who were two years old and under, in accordance with the time he had learned from the Magi.

Matthew 2:17 Then what was said through the prophet Jeremiah was fulfilled:

Matthew 2:18 “A voice is heard in Ramah, weeping and great mourning, Rachel weeping for her children and refusing to be comforted, because they are no more.”

Matthew 2:19 After Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt

Matthew 2:20 and said, “Get up, take the child and his mother and go to the land of Israel, for those who were trying to take the child’s life are dead.”

Matthew 2:21 So he got up, took the child and his mother and went to the land of Israel.

Matthew 2:22 But when he heard that Archelaus was reigning in Judea in place of his father Herod, he was afraid to go there. Having been warned in a dream, he withdrew to the district of Galilee,

Matthew 2:23 and he went and lived in a town called Nazareth. So was fulfilled what was said through the prophets: “He will be called a Nazarene.”

Matthew 3:1 In those days John the Baptist came, preaching in the Desert of Judea

Matthew 3:2 and saying, “Repent, for the kingdom of heaven is near.”

Matthew 3:3 This is he who was spoken of through the prophet Isaiah: “A voice of one calling in the desert, ‘Prepare the way for the Lord, make straight paths for him.’“

Matthew 3:4 John’s clothes were made of camel’s hair, and he had a leather belt around his waist. His food was locusts and wild honey.

Matthew 3:5 People went out to him from Jerusalem and all Judea and the whole region of the Jordan.

Matthew 3:6 Confessing their sins, they were baptized by him in the Jordan River.

Matthew 3:7 But when he saw many of the Pharisees and Sadducees coming to where he was baptizing, he said to them: “You brood of vipers! Who warned you to flee from the coming wrath?

Matthew 3:8 Produce fruit in keeping with repentance.

Matthew 3:9 And do not think you can say to yourselves, ‘We have Abraham as our father.’ I tell you that out of these stones God can raise up children for Abraham.

Matthew 3:10 The ax is already at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire.

Matthew 3:11 “I baptize you with water for repentance. But after me will come one who is more powerful than I, whose sandals I am not fit to carry. He will baptize you with the Holy Spirit and with fire.

Matthew 3:12 His winnowing fork is in his hand, and he will clear his threshing floor, gathering his wheat into the barn and burning up the chaff with unquenchable fire.”

Matthew 3:13 Then Jesus came from Galilee to the Jordan to be baptized by John.

Matthew 3:14 But John tried to deter him, saying, “I need to be baptized by you, and do you come to me?”

Matthew 3:15 Jesus replied, “Let it be so now; it is proper for us to do this to fulfill all righteousness.” Then John consented.

Matthew 3:16 As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and lighting on him.

Matthew 3:17 And a voice from heaven said, “This is my Son, whom I love; with him I am well pleased.”

Matthew 4:1 Then Jesus was led by the Spirit into the desert to be tempted by the devil.

Matthew 4:2 After fasting forty days and forty nights, he was hungry.

Matthew 4:3 The tempter came to him and said, “If you are the Son of God, tell these stones to become bread.”

Matthew 4:4 Jesus answered, “It is written: ‘Man does not live on bread alone, but on every word that comes from the mouth of God.’“

Matthew 4:5 Then the devil took him to the holy city and had him stand on the highest point of the temple.

Matthew 4:6 “If you are the Son of God,” he said, “throw yourself down. For it is written: “‘He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.’“

Matthew 4:7 Jesus answered him, “It is also written: ‘Do not put the Lord your God to the test.’“

Matthew 4:8 Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor.

Matthew 4:9 “All this I will give you,” he said, “if you will bow down and worship me.”

Matthew 4:10 Jesus said to him, “Away from me, Satan! For it is written: ‘Worship the Lord your God, and serve him only.’“

Matthew 4:11 Then the devil left him, and angels came and attended him.

Matthew 4:12 When Jesus heard that John had been put in prison, he returned to Galilee.

Matthew 4:13 Leaving Nazareth, he went and lived in Capernaum, which was by the lake in the area of Zebulun and Naphtali—

Matthew 4:14 to fulfill what was said through the prophet Isaiah:

Matthew 4:15 “Land of Zebulun and land of Naphtali, the way to the sea, along the Jordan, Galilee of the Gentiles—

Matthew 4:16 the people living in darkness have seen a great light; on those living in the land of the shadow of death a light has dawned.”

Matthew 4:17 From that time on Jesus began to preach, “Repent, for the kingdom of heaven is near.”

Matthew 4:18 As Jesus was walking beside the Sea of Galilee, he saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the lake, for they were fishermen.

Matthew 4:19 “Come, follow me,” Jesus said, “and I will make you fishers of men.”

Matthew 4:20 At once they left their nets and followed him.

Matthew 4:21 Going on from there, he saw two other brothers,James son of Zebedee and his brother John. They were in a boat with their father Zebedee, preparing their nets. Jesus called them,

Matthew 4:22 and immediately they left the boat and their father and followed him.

Matthew 4:23 Jesus went throughout Galilee, teaching in their synagogues, preaching the good news of the kingdom, and healing every disease and sickness among the people.

Matthew 4:24 News about him spread all over Syria, and people brought to him all who were ill with various diseases, those suffering severe pain, the demon-possessed, those having seizures, and the paralyzed, and he healed them.

Matthew 4:25 Large crowds from Galilee, the Decapolis, Jerusalem, Judea and the region across the Jordan followed him.

Matthew 5:1 Now when he saw the crowds, he went up on a mountainside and sat down. His disciples came to him,

Matthew 5:2 and he began to teach them, saying:

Matthew 5:3 “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Matthew 5:4 Blessed are those who mourn, for they will be comforted.

Matthew 5:5 Blessed are the meek, for they will inherit the earth.

Matthew 5:6 Blessed are those who hunger and thirst for righteousness, for they will be filled.

Matthew 5:7 Blessed are the merciful, for they will be shown mercy.

Matthew 5:8 Blessed are the pure in heart, for they will see God.

Matthew 5:9 Blessed are the peacemakers, for they will be called sons of God.

Matthew 5:10 Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven.

Matthew 5:11 “Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me.

Matthew 5:12 Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.

Matthew 5:13 “You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled by men.

Matthew 5:14 “You are the light of the world. A city on a hill cannot be hidden.

Matthew 5:15 Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house.

Matthew 5:16 In the same way, let your light shine before men, that they may see your good deeds and praise your Father in heaven.

Matthew 5:17 “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

Matthew 5:18 I tell you the truth, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished.

Matthew 5:19 Anyone who breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven.

Matthew 5:20 For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.

Matthew 5:21 “You have heard that it was said to the people long ago, ‘Do not murder, and anyone who murders will be subject to judgment.’

Matthew 5:22 But I tell you that anyone who is angry with his brother will be subject to judgment. Again, anyone who says to his brother, ‘Raca, ‘is answerable to the Sanhedrin. But anyone who says, ‘You fool!’ will be in danger of the fire of hell.

Matthew 5:23 “Therefore, if you are offering your gift at the altar and there remember that your brother has something against you,

Matthew 5:24 leave your gift there in front of the altar. First go and be reconciled to your brother; then come and offer your gift.

Matthew 5:25 “Settle matters quickly with your adversary who is taking you to court. Do it while you are still with him on the way, or he may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison.

Matthew 5:26 I tell you the truth, you will not get out until you have paid the last penny.

Matthew 5:27 “You have heard that it was said, ‘Do not commit adultery.’

Matthew 5:28 But I tell you that anyone who looks at a woman lustfully has already committed adultery with her in his heart.

Matthew 5:29 If your right eye causes you to sin, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell.

Matthew 5:30 And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to go into hell.

Matthew 5:31 “It has been said, ‘Anyone who divorces his wife must give her a certificate of divorce.’

Matthew 5:32 But I tell you that anyone who divorces his wife, except for marital unfaithfulness, causes her to become an adulteress, and anyone who marries the divorced woman commits adultery.

Matthew 5:33 “Again, you have heard that it was said to the people long ago, ‘Do not break your oath, but keep the oaths you have made to the Lord.’

Matthew 5:34 But I tell you, Do not swear at all: either by heaven, for it is God’s throne;

Matthew 5:35 or by the earth, for it is his footstool; or by Jerusalem, for it is the city of the Great King.

Matthew 5:36 And do not swear by your head, for you cannot make even one hair white or black.

Matthew 5:37 Simply let your ‘Yes’ be ‘Yes,’ and your ‘No,’ ‘No’; anything beyond this comes from the evil one.

Matthew 5:38 “You have heard that it was said, ‘Eye for eye, and tooth for tooth.’

Matthew 5:39 But I tell you, Do not resist an evil person. If someone strikes you on the right cheek, turn to him the other also.

Matthew 5:40 And if someone wants to sue you and take your tunic, let him have your cloak as well.

Matthew 5:41 If someone forces you to go one mile, go with him two miles.

Matthew 5:42 Give to the one who asks you, and do not turn away from the one who wants to borrow from you.

Matthew 5:43 “You have heard that it was said, ‘Love your neighbor and hate your enemy.’

Matthew 5:44 But I tell you: Love your enemies and pray for those who persecute you,

Matthew 5:45 that you may be sons of your Father in heaven. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous.

Matthew 5:46 If you love those who love you, what reward will you get? Are not even the tax collectors doing that?

Matthew 5:47 And if you greet only your brothers, what are you doing more than others? Do not even pagans do that?

Matthew 5:48 Be perfect, therefore, as your heavenly Father is perfect.

Matthew 6:1 “Be careful not to do your ‘acts of righteousness’ before men, to be seen by them. If you do, you will have no reward from your Father in heaven.

Matthew 6:2 “So when you give to the needy, do not announce it with trumpets, as the hypocrites do in the synagogues and on the streets, to be honored by men. I tell you the truth, they have received their reward in full.

Matthew 6:3 But when you give to the needy, do not let your left hand know what your right hand is doing,

Matthew 6:4 so that your giving may be in secret. Then your Father, who sees what is done in secret, will reward you.

Matthew 6:5 “And when you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by men. I tell you the truth, they have received their reward in full.

Matthew 6:6 But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you.

Matthew 6:7 And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words.

Matthew 6:8 Do not be like them, for your Father knows what you need before you ask him.

Matthew 6:9 “This, then, is how you should pray: “‘Our Father in heaven, hallowed be your name,

Matthew 6:10 your kingdom come, your will be done on earth as it is in heaven.

Matthew 6:11 Give us today our daily bread.

Matthew 6:12 Forgive us our debts, as we also have forgiven our debtors.

Matthew 6:13 And lead us not into temptation, but deliver us from the evil one.’

Matthew 6:14 For if you forgive men when they sin against you, your heavenly Father will also forgive you.

Matthew 6:15 But if you do not forgive men their sins, your Father will not forgive your sins.

Matthew 6:16 “When you fast, do not look somber as the hypocrites do, for they disfigure their faces to show men they are fasting. I tell you the truth, they have received their reward in full.

Matthew 6:17 But when you fast, put oil on your head and wash your face,

Matthew 6:18 so that it will not be obvious to men that you are fasting, but only to your Father, who is unseen; and your Father, who sees what is done in secret, will reward you.

Matthew 6:19 “Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal.

Matthew 6:20 But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal.

Matthew 6:21 For where your treasure is, there your heart will be also.

Matthew 6:22 “The eye is the lamp of the body. If your eyes are good, your whole body will be full of light.

Matthew 6:23 But if your eyes are bad, your whole body will be full of darkness. If then the light within you is darkness, how great is that darkness!

Matthew 6:24 “No one can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money.

Matthew 6:25 “Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more important than food, and the body more important than clothes?

Matthew 6:26 Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they?

Matthew 6:27 Who of you by worrying can add a single hour to his life?

Matthew 6:28 “And why do you worry about clothes? See how the lilies of the field grow. They do not labor or spin.

Matthew 6:29 Yet I tell you that not even Solomon in all his splendor was dressed like one of these.

Matthew 6:30 If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you, O you of little faith?

Matthew 6:31 So do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’

Matthew 6:32 For the pagans run after all these things, and your heavenly Father knows that you need them.

Matthew 6:33 But seek first his kingdom and his righteousness, and all these things will be given to you as well.

Matthew 6:34 Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.

Matthew 7:1 “Do not judge, or you too will be judged.

Matthew 7:2 For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you.

Matthew 7:3 “Why do you look at the speck of sawdust in your brother’s eye and pay no attention to the plank in your own eye?

Matthew 7:4 How can you say to your brother, ‘Let me take the speck out of your eye,’ when all the time there is a plank in your own eye?

Matthew 7:5 You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother’s eye.

Matthew 7:6 “Do not give dogs what is sacred; do not throw your pearls to pigs. If you do, they may trample them under their feet, and then turn and tear you to pieces.

Matthew 7:7 “Ask and it will be given to you; seek and you will find; knock and the door will be opened to you.

Matthew 7:8 For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened.

Matthew 7:9 “Which of you, if his son asks for bread, will give him a stone?

Matthew 7:10 Or if he asks for a fish, will give him a snake?

Matthew 7:11 If you, then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give good gifts to those who ask him!

Matthew 7:12 So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets.

Matthew 7:13 “Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it.

Matthew 7:14 But small is the gate and narrow the road that leads to life, and only a few find it.

Matthew 7:15 “Watch out for false prophets. They come to you in sheep’s clothing, but inwardly they are ferocious wolves.

Matthew 7:16 By their fruit you will recognize them. Do people pick grapes from thornbushes, or figs from thistles?

Matthew 7:17 Likewise every good tree bears good fruit, but a bad tree bears bad fruit.

Matthew 7:18 A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit.

Matthew 7:19 Every tree that does not bear good fruit is cut down and thrown into the fire.

Matthew 7:20 Thus, by their fruit you will recognize them.

Matthew 7:21 “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven.

Matthew 7:22 Many will say to me on that day, ‘Lord, Lord, did we not prophesy in your name, and in your name drive out demons and perform many miracles?’

Matthew 7:23 Then I will tell them plainly, ‘I never knew you. Away from me, you evildoers!’

Matthew 7:24 “Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock.

Matthew 7:25 The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock.

Matthew 7:26 But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand.

Matthew 7:27 The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash.”

Matthew 7:28 When Jesus had finished saying these things, the crowds were amazed at his teaching,

Matthew 7:29 because he taught as one who had authority, and not as their teachers of the law.

Matthew 8:1 When he came down from the mountainside, large crowds followed him.

Matthew 8:2 A man with leprosy came and knelt before him and said, “Lord, if you are willing, you can make me clean.”

Matthew 8:3 Jesus reached out his hand and touched the man. “I am willing,” he said. “Be clean!” Immediately he was cured of his leprosy.

Matthew 8:4 Then Jesus said to him, “See that you don’t tell anyone. But go, show yourself to the priest and offer the gift Moses commanded, as a testimony to them.”

Matthew 8:5 When Jesus had entered Capernaum, a centurion came to him, asking for help.

Matthew 8:6 “Lord,” he said, “my servant lies at home paralyzed and in terrible suffering.”

Matthew 8:7 Jesus said to him, “I will go and heal him.”

Matthew 8:8 The centurion replied, “Lord, I do not deserve to have you come under my roof. But just say the word, and my servant will be healed.

Matthew 8:9 For I myself am a man under authority, with soldiers under me. I tell this one, ‘Go,’ and he goes; and that one, ‘Come,’ and he comes. I say to my servant, ‘Do this,’ and he does it.”

Matthew 8:10 When Jesus heard this, he was astonished and said to those following him, “I tell you the truth, I have not found anyone in Israel with such great faith.

Matthew 8:11 I say to you that many will come from the east and the west, and will take their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven.

Matthew 8:12 But the subjects of the kingdom will be thrown outside, into the darkness, where there will be weeping and gnashing of teeth.”

Matthew 8:13 Then Jesus said to the centurion, “Go! It will be done just as you believed it would.” And his servant was healed at that very hour.

Matthew 8:14 When Jesus came into Peter’s house, he saw Peter’s mother-in-law lying in bed with a fever.

Matthew 8:15 He touched her hand and the fever left her, and she got up and began to wait on him.

Matthew 8:16 When evening came, many who were demon-possessed were brought to him, and he drove out the spirits with a word and healed all the sick.

Matthew 8:17 This was to fulfill what was spoken through the prophet Isaiah: “He took up our infirmities and carried our diseases.”

Matthew 8:18 When Jesus saw the crowd around him, he gave orders to cross to the other side of the lake.

Matthew 8:19 Then a teacher of the law came to him and said, “Teacher, I will follow you wherever you go.”

Matthew 8:20 Jesus replied, “Foxes have holes and birds of the air have nests, but the Son of Man has no place to lay his head.”

Matthew 8:21 Another disciple said to him, “Lord, first let me go and bury my father.”

Matthew 8:22 But Jesus told him, “Follow me, and let the dead bury their own dead.”

Matthew 8:23 Then he got into the boat and his disciples followed him.

Matthew 8:24 Without warning, a furious storm came up on the lake, so that the waves swept over the boat. But Jesus was sleeping.

Matthew 8:25 The disciples went and woke him, saying, “Lord, save us! We’re going to drown!”

Matthew 8:26 He replied, “You of little faith, why are you so afraid?” Then he got up and rebuked the winds and the waves, and it was completely calm.

Matthew 8:27 The men were amazed and asked, “What kind of man is this? Even the winds and the waves obey him!”

Matthew 8:28 When he arrived at the other side in the region of the Gadarenes, two demon-possessed men coming from the tombs met him. They were so violent that no one could pass that way.

Matthew 8:29 “What do you want with us, Son of God?” they shouted. “Have you come here to torture us before the appointed time?”

Matthew 8:30 Some distance from them a large herd of pigs was feeding.

Matthew 8:31 The demons begged Jesus, “If you drive us out, send us into the herd of pigs.”

Matthew 8:32 He said to them, “Go!” So they came out and went into the pigs, and the whole herd rushed down the steep bank into the lake and died in the water.

Matthew 8:33 Those tending the pigs ran off, went into the town and reported all this, including what had happened to the demon-possessed men.

Matthew 8:34 Then the whole town went out to meet Jesus. And when they saw him, they pleaded with him to leave their region.

Matthew 9:1 Jesus stepped into a boat, crossed over and came to his own town.

Matthew 9:2 Some men brought to him a paralytic, lying on a mat. When Jesus saw their faith, he said to the paralytic, “Take heart, son; your sins are forgiven.”

Matthew 9:3 At this, some of the teachers of the law said to themselves, “This fellow is blaspheming!”

Matthew 9:4 Knowing their thoughts, Jesus said, “Why do you entertain evil thoughts in your hearts?

Matthew 9:5 Which is easier: to say, ‘Your sins are forgiven,’ or to say, ‘Get up and walk’?

Matthew 9:6 But so that you may know that the Son of Man has authority on earth to forgive sins....” Then he said to the paralytic, “Get up, take your mat and go home.”

Matthew 9:7 And the man got up and went home.

Matthew 9:8 When the crowd saw this, they were filled with awe; and they praised God, who had given such authority to men.

Matthew 9:9 As Jesus went on from there, he saw a man named Matthew sitting at the tax collector’s booth. “Follow me,” he told him, and Matthew got up and followed him.

Matthew 9:10 While Jesus was having dinner at Matthew’s house, many tax collectors and “sinners” came and ate with him and his disciples.

Matthew 9:11 When the Pharisees saw this, they asked his disciples, “Why does your teacher eat with tax collectors and ‘sinners’?”

Matthew 9:12 On hearing this, Jesus said, “It is not the healthy who need a doctor, but the sick.

Matthew 9:13 But go and learn what this means: ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous, but sinners.”

Matthew 9:14 Then John’s disciples came and asked him, “How is it that we and the Pharisees fast, but your disciples do not fast?”

Matthew 9:15 Jesus answered, “How can the guests of the bridegroom mourn while he is with them? The time will come when the bridegroom will be taken from them; then they will fast.

Matthew 9:16 “No one sews a patch of unshrunk cloth on an old garment, for the patch will pull away from the garment, making the tear worse.

Matthew 9:17 Neither do men pour new wine into old wineskins. If they do, the skins will burst, the wine will run out and the wineskins will be ruined. No, they pour new wine into new wineskins, and both are preserved.”

Matthew 9:18 While he was saying this, a ruler came and knelt before him and said, “My daughter has just died. But come and put your hand on her, and she will live.”

Matthew 9:19 Jesus got up and went with him, and so did his disciples.

Matthew 9:20 Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak.

Matthew 9:21 She said to herself, “If I only touch his cloak, I will be healed.”

Matthew 9:22 Jesus turned and saw her. “Take heart, daughter,” he said, “your faith has healed you.” And the woman was healed from that moment.

Matthew 9:23 When Jesus entered the ruler’s house and saw the flute players and the noisy crowd,

Matthew 9:24 he said, “Go away. The girl is not dead but asleep.” But they laughed at him.

Matthew 9:25 After the crowd had been put outside, he went in and took the girl by the hand, and she got up.

Matthew 9:26 News of this spread through all that region.

Matthew 9:27 As Jesus went on from there, two blind men followed him, calling out, “Have mercy on us, Son of David!”

Matthew 9:28 When he had gone indoors, the blind men came to him, and he asked them, “Do you believe that I am able to do this?” “Yes, Lord,” they replied.

Matthew 9:29 Then he touched their eyes and said, “According to your faith will it be done to you”;

Matthew 9:30 and their sight was restored. Jesus warned them sternly, “See that no one knows about this.”

Matthew 9:31 But they went out and spread the news about him all over that region.

Matthew 9:32 While they were going out, a man who was demon-possessed and could not talk was brought to Jesus.

Matthew 9:33 And when the demon was driven out, the man who had been mute spoke. The crowd was amazed and said, “Nothing like this has ever been seen in Israel.”

Matthew 9:34 But the Pharisees said, “It is by the prince of demons that he drives out demons.”

Matthew 9:35 Jesus went through all the towns and villages, teaching in their synagogues, preaching the good news of the kingdom and healing every disease and sickness.

Matthew 9:36 When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd.

Matthew 9:37 Then he said to his disciples, “The harvest is plentiful but the workers are few.

Matthew 9:38 Ask the Lord of the harvest, therefore, to send out workers into his harvest field.”

Matthew 10:1 He called his twelve disciples to him and gave them authority to drive out evil spirits and to heal every disease and sickness.

Matthew 10:2 These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John;

Matthew 10:3 Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus;

Matthew 10:4 Simon the Zealot and Judas Iscariot, who betrayed him.

Matthew 10:5 These twelve Jesus sent out with the following instructions: “Do not go among the Gentiles or enter any town of the Samaritans.

Matthew 10:6 Go rather to the lost sheep of Israel.

Matthew 10:7 As you go, preach this message: ‘The kingdom of heaven is near.’

Matthew 10:8 Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received, freely give.

Matthew 10:9 Do not take along any gold or silver or copper in your belts;

Matthew 10:10 take no bag for the journey, or extra tunic, or sandals or a staff; for the worker is worth his keep.

Matthew 10:11 “Whatever town or village you enter, search for some worthy person there and stay at his house until you leave.

Matthew 10:12 As you enter the home, give it your greeting.

Matthew 10:13 If the home is deserving, let your peace rest on it; if it is not, let your peace return to you.

Matthew 10:14 If anyone will not welcome you or listen to your words, shake the dust off your feet when you leave that home or town.

Matthew 10:15 I tell you the truth, it will be more bearable for Sodom and Gomorrah on the day of judgment than for that town.

Matthew 10:16 I am sending you out like sheep among wolves. Therefore be as shrewd as snakes and as innocent as doves.

Matthew 10:17 “Be on your guard against men; they will hand you over to the local councils and flog you in their synagogues.

Matthew 10:18 On my account you will be brought before governors and kings as witnesses to them and to the Gentiles.

Matthew 10:19 But when they arrest you, do not worry about what to say or how to say it. At that time you will be given what to say,

Matthew 10:20 for it will not be you speaking, but the Spirit of your Father speaking through you.

Matthew 10:21 “Brother will betray brother to death, and a father his child; children will rebel against their parents and have them put to death.

Matthew 10:22 All men will hate you because of me, but he who stands firm to the end will be saved.

Matthew 10:23 When you are persecuted in one place, flee to another. I tell you the truth, you will not finish going through the cities of Israel before the Son of Man comes.

Matthew 10:24 “A student is not above his teacher, nor a servant above his master.

Matthew 10:25 It is enough for the student to be like his teacher, and the servant like his master. If the head of the house has been called Beelzebub, how much more the members of his household!

Matthew 10:26 “So do not be afraid of them. There is nothing concealed that will not be disclosed, or hidden that will not be made known.

Matthew 10:27 What I tell you in the dark, speak in the daylight; what is whispered in your ear, proclaim from the roofs.

Matthew 10:28 Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell.

Matthew 10:29 Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from the will of your Father.

Matthew 10:30 And even the very hairs of your head are all numbered.

Matthew 10:31 So don’t be afraid; you are worth more than many sparrows.

Matthew 10:32 “Whoever acknowledges me before men, I will also acknowledge him before my Father in heaven.

Matthew 10:33 But whoever disowns me before men, I will disown him before my Father in heaven.

Matthew 10:34 “Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword.

Matthew 10:35 For I have come to turn “‘a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law—

Matthew 10:36 a man’s enemies will be the members of his own household.’

Matthew 10:37 “Anyone who loves his father or mother more than me is not worthy of me; anyone who loves his son or daughter more than me is not worthy of me;

Matthew 10:38 and anyone who does not take his cross and follow me is not worthy of me.

Matthew 10:39 Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

Matthew 10:40 “He who receives you receives me, and he who receives me receives the one who sent me.

Matthew 10:41 Anyone who receives a prophet because he is a prophet will receive a prophet’s reward, and anyone who receives a righteous man because he is a righteous man will receive a righteous man’s reward.

Matthew 10:42 And if anyone gives even a cup of cold water to one of these little ones because he is my disciple, I tell you the truth, he will certainly not lose his reward.”

Matthew 11:1 After Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in the towns of Galilee.

Matthew 11:2 When John heard in prison what Christ was doing, he sent his disciples

Matthew 11:3 to ask him, “Are you the one who was to come, or should we expect someone else?”

Matthew 11:4 Jesus replied, “Go back and report to John what you hear and see:

Matthew 11:5 The blind receive sight, the lame walk, those who have leprosy are cured, the deaf hear, the dead are raised, and the good news is preached to the poor.

Matthew 11:6 Blessed is the man who does not fall away on account of me.”

Matthew 11:7 As John’s disciples were leaving, Jesus began to speak to the crowd about John: “What did you go out into the desert to see? A reed swayed by the wind?

Matthew 11:8 If not, what did you go out to see? A man dressed in fine clothes? No, those who wear fine clothes are in kings’ palaces.

Matthew 11:9 Then what did you go out to see? A prophet? Yes, I tell you, and more than a prophet.

Matthew 11:10 This is the one about whom it is written: “‘I will send my messenger ahead of you, who will prepare your way before you.’

Matthew 11:11 I tell you the truth: Among those born of women there has not risen anyone greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.

Matthew 11:12 From the days of John the Baptist until now, the kingdom of heaven has been forcefully advancing, and forceful men lay hold of it.

Matthew 11:13 For all the Prophets and the Law prophesied until John.

Matthew 11:14 And if you are willing to accept it, he is the Elijah who was to come.

Matthew 11:15 He who has ears, let him hear.

Matthew 11:16 “To what can I compare this generation? They are like children sitting in the marketplaces and calling out to others:

Matthew 11:17 “‘We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.’

Matthew 11:18 For John came neither eating nor drinking, and they say, ‘He has a demon.’

Matthew 11:19 The Son of Man came eating and drinking, and they say, ‘Here is a glutton and a drunkard, a friend of tax collectors and “sinners.” ‘But wisdom is proved right by her actions.”

Matthew 11:20 Then Jesus began to denounce the cities in which most of his miracles had been performed, because they did not repent.

Matthew 11:21 “Woe to you, Korazin! Woe to you, Bethsaida! If the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Matthew 11:22 But I tell you, it will be more bearable for Tyre and Sidon on the day of judgment than for you.

Matthew 11:23 And you, Capernaum, will you be lifted up to the skies? No, you will go down to the depths. If the miracles that were performed in you had been performed in Sodom, it would have remained to this day.

Matthew 11:24 But I tell you that it will be more bearable for Sodom on the day of judgment than for you.”

Matthew 11:25 At that time Jesus said, “I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children.

Matthew 11:26 Yes, Father, for this was your good pleasure.

Matthew 11:27 “All things have been committed to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and those to whom the Son chooses to reveal him.

Matthew 11:28 “Come to me, all you who are weary and burdened, and I will give you rest.

Matthew 11:29 Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls.

Matthew 11:30 For my yoke is easy and my burden is light.”

Matthew 12:1 At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry and began to pick some heads of grain and eat them.

Matthew 12:2 When the Pharisees saw this, they said to him, “Look! Your disciples are doing what is unlawful on the Sabbath.”

Matthew 12:3 He answered, “Haven’t you read what David did when he and his companions were hungry?

Matthew 12:4 He entered the house of God, and he and his companions ate the consecrated bread— which was not lawful for them to do, but only for the priests.

Matthew 12:5 Or haven’t you read in the Law that on the Sabbath the priests in the temple desecrate the day and yet are innocent?

Matthew 12:6 I tell you that one greater than the temple is here.

Matthew 12:7 If you had known what these words mean, 'I desire mercy, not sacrifice,' you would not have condemned the innocent.

Matthew 12:8 For the Son of Man is Lord of the Sabbath."

Matthew 12:9 Going on from that place, he went into their synagogue,

Matthew 12:10 and a man with a shriveled hand was there. Looking for a reason to accuse Jesus, they asked him, "Is it lawful to heal on the Sabbath?"

Matthew 12:11 He said to them, "If any of you has a sheep and it falls into a pit on the Sabbath, will you not take hold of it and lift it out?

Matthew 12:12 How much more valuable is a man than a sheep! Therefore it is lawful to do good on the Sabbath."

Matthew 12:13 Then he said to the man, "Stretch out your hand." So he stretched it out and it was completely restored, just as sound as the other.

Matthew 12:14 But the Pharisees went out and plotted how they might kill Jesus.

Matthew 12:15 Aware of this, Jesus withdrew from that place. Many followed him, and he healed all their sick,

Matthew 12:16 warning them not to tell who he was.

Matthew 12:17 This was to fulfill what was spoken through the prophet Isaiah:

Matthew 12:18 "Here is my servant whom I have chosen, the one I love, in whom I delight; I will put my Spirit on him, and he will proclaim justice to the nations.

Matthew 12:19 He will not quarrel or cry out; no one will hear his voice in the streets.

Matthew 12:20 A bruised reed he will not break, and a smoldering wick he will not snuff out, till he leads justice to victory.

Matthew 12:21 In his name the nations will put their hope."

Matthew 12:22 Then they brought him a demon-possessed man who was blind and mute, and Jesus healed him, so that he could both talk and see.

Matthew 12:23 All the people were astonished and said, "Could this be the Son of David?"

Matthew 12:24 But when the Pharisees heard this, they said, "It is only by Beelzebub, the prince of demons, that this fellow drives out demons."

Matthew 12:25 Jesus knew their thoughts and said to them, “Every kingdom divided against itself will be ruined, and every city or household divided against itself will not stand.

Matthew 12:26 If Satan drives out Satan, he is divided against himself. How then can his kingdom stand?

Matthew 12:27 And if I drive out demons by Beelzebub, by whom do your people drive them out? So then, they will be your judges.

Matthew 12:28 But if I drive out demons by the Spirit of God, then the kingdom of God has come upon you.

Matthew 12:29 “Or again, how can anyone enter a strong man’s house and carry off his possessions unless he first ties up the strong man? Then he can rob his house.

Matthew 12:30 “He who is not with me is against me, and he who does not gather with me scatters.

Matthew 12:31 And so I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven.

Matthew 12:32 Anyone who speaks a word against the Son of Man will be forgiven, but anyone who speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

Matthew 12:33 “Make a tree good and its fruit will be good, or make a tree bad and its fruit will be bad, for a tree is recognized by its fruit.

Matthew 12:34 You brood of vipers, how can you who are evil say anything good? For out of the overflow of the heart the mouth speaks.

Matthew 12:35 The good man brings good things out of the good stored up in him, and the evil man brings evil things out of the evil stored up in him.

Matthew 12:36 But I tell you that men will have to give account on the day of judgment for every careless word they have spoken.

Matthew 12:37 For by your words you will be acquitted, and by your words you will be condemned.”

Matthew 12:38 Then some of the Pharisees and teachers of the law said to him, “Teacher, we want to see a miraculous sign from you.”

Matthew 12:39 He answered, “A wicked and adulterous generation asks for a miraculous sign! But none will be given it except the sign of the prophet Jonah.

Matthew 12:40 For as Jonah was three days and three nights in the belly of a huge fish, so the Son of Man will be three days and three nights in the heart of the earth.

Matthew 12:41 The men of Nineveh will stand up at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and now one greater than Jonah is here.

Matthew 12:42 The Queen of the South will rise at the judgment with this generation and condemn it; for she came from the ends of the earth to listen to Solomon’s wisdom, and now one greater than Solomon is here.

Matthew 12:43 “When an evil spirit comes out of a man, it goes through arid places seeking rest and does not find it.

Matthew 12:44 Then it says, ‘I will return to the house I left.’ When it arrives, it finds the house unoccupied, swept clean and put in order.

Matthew 12:45 Then it goes and takes with it seven other spirits more wicked than itself, and they go in and live there. And the final condition of that man is worse than the first. That is how it will be with this wicked generation.”

Matthew 12:46 While Jesus was still talking to the crowd, his mother and brothers stood outside, wanting to speak to him.

Matthew 12:47 Someone told him, “Your mother and brothers are standing outside, wanting to speak to you.”

Matthew 12:48 He replied to him, “Who is my mother, and who are my brothers?”

Matthew 12:49 Pointing to his disciples, he said, “Here are my mother and my brothers.

Matthew 12:50 For whoever does the will of my Father in heaven is my brother and sister and mother.”

Matthew 13:1 That same day Jesus went out of the house and sat by the lake.

Matthew 13:2 Such large crowds gathered around him that he got into a boat and sat in it, while all the people stood on the shore.

Matthew 13:3 Then he told them many things in parables, saying: “A farmer went out to sow his seed.

Matthew 13:4 As he was scattering the seed, some fell along the path, and the birds came and ate it up.

Matthew 13:5 Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow.

Matthew 13:6 But when the sun came up, the plants were scorched, and they withered because they had no root.

Matthew 13:7 Other seed fell among thorns, which grew up and choked the plants.

Matthew 13:8 Still other seed fell on good soil, where it produced a crop— a hundred, sixty or thirty times what was sown.

Matthew 13:9 He who has ears, let him hear.”

Matthew 13:10 The disciples came to him and asked, “Why do you speak to the people in parables?”

Matthew 13:11 He replied, “The knowledge of the secrets of the kingdom of heaven has been given to you, but not to them.

Matthew 13:12 Whoever has will be given more, and he will have an abundance. Whoever does not have, even what he has will be taken from him.

Matthew 13:13 This is why I speak to them in parables: “Though seeing, they do not see; though hearing, they do not hear or understand.

Matthew 13:14 In them is fulfilled the prophecy of Isaiah: “‘You will be ever hearing but never understanding; you will be ever seeing but never perceiving.

Matthew 13:15 For this people’s heart has become calloused; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.’

Matthew 13:16 But blessed are your eyes because they see, and your ears because they hear.

Matthew 13:17 For I tell you the truth, many prophets and righteous men longed to see what you see but did not see it, and to hear what you hear but did not hear it.

Matthew 13:18 “Listen then to what the parable of the sower means:

Matthew 13:19 When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in his heart. This is the seed sown along the path.

Matthew 13:20 The one who received the seed that fell on rocky places is the man who hears the word and at once receives it with joy.

Matthew 13:21 But since he has no root, he lasts only a short time. When trouble or persecution comes because of the word, he quickly falls away.

Matthew 13:22 The one who received the seed that fell among the thorns is the man who hears the word, but the worries of this life and the deceitfulness of wealth choke it, making it unfruitful.

Matthew 13:23 But the one who received the seed that fell on good soil is the man who hears the word and understands it. He produces a crop, yielding a hundred, sixty or thirty times what was sown.”

Matthew 13:24 Jesus told them another parable: “The kingdom of heaven is like a man who sowed good seed in his field.

Matthew 13:25 But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away.

Matthew 13:26 When the wheat sprouted and formed heads, then the weeds also appeared.

Matthew 13:27 “The owner’s servants came to him and said, ‘Sir, didn’t you sow good seed in your field? Where then did the weeds come from?’

Matthew 13:28 “‘An enemy did this,’ he replied. “The servants asked him, ‘Do you want us to go and pull them up?’

Matthew 13:29 “‘No,’ he answered, ‘because while you are pulling the weeds, you may root up the wheat with them.

Matthew 13:30 Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.’“

Matthew 13:31 He told them another parable: “The kingdom of heaven is like a mustard seed, which a man took and planted in his field.

Matthew 13:32 Though it is the smallest of all your seeds, yet when it grows, it is the largest of garden plants and becomes a tree, so that the birds of the air come and perch in its branches.”

Matthew 13:33 He told them still another parable: “The kingdom of heaven is like yeast that a woman took and mixed into a large amount of flour until it worked all through the dough.”

Matthew 13:34 Jesus spoke all these things to the crowd in parables; he did not say anything to them without using a parable.

Matthew 13:35 So was fulfilled what was spoken through the prophet: “I will open my mouth in parables, I will utter things hidden since the creation of the world.”

Matthew 13:36 Then he left the crowd and went into the house. His disciples came to him and said, “Explain to us the parable of the weeds in the field.”

Matthew 13:37 He answered, “The one who sowed the good seed is the Son of Man.

Matthew 13:38 The field is the world, and the good seed stands for the sons of the kingdom. The weeds are the sons of the evil one,

Matthew 13:39 and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

Matthew 13:40 “As the weeds are pulled up and burned in the fire, so it will be at the end of the age.

Matthew 13:41 The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil.

Matthew 13:42 They will throw them into the fiery furnace, where there will be weeping and gnashing of teeth.

Matthew 13:43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

Matthew 13:44 “The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field.

Matthew 13:45 “Again, the kingdom of heaven is like a merchant looking for fine pearls.

Matthew 13:46 When he found one of great value, he went away and sold everything he had and bought it.

Matthew 13:47 “Once again, the kingdom of heaven is like a net that was let down into the lake and caught all kinds of fish.

Matthew 13:48 When it was full, the fishermen pulled it up on the shore. Then they sat down and collected the good fish in baskets, but threw the bad away.

Matthew 13:49 This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous

Matthew 13:50 and throw them into the fiery furnace, where there will be weeping and gnashing of teeth.

Matthew 13:51 “Have you understood all these things?” Jesus asked. “Yes,” they replied.

Matthew 13:52 He said to them, “Therefore every teacher of the law who has been instructed about the kingdom of heaven is like the owner of a house who brings out of his storeroom new treasures as well as old.”

Matthew 13:53 When Jesus had finished these parables, he moved on from there.

Matthew 13:54 Coming to his hometown, he began teaching the people in their synagogue, and they were amazed. “Where did this man get this wisdom and these miraculous powers?” they asked.

Matthew 13:55 “Isn’t this the carpenter’s son? Isn’t his mother’s name Mary, and aren’t his brothers James, Joseph, Simon and Judas?

Matthew 13:56 Aren’t all his sisters with us? Where then did this man get all these things?”

Matthew 13:57 And they took offense at him. But Jesus said to them, “Only in his hometown and in his own house is a prophet without honor.”

Matthew 13:58 And he did not do many miracles there because of their lack of faith.

Matthew 14:1 At that time Herod the tetrarch heard the reports about Jesus,

Matthew 14:2 and he said to his attendants, “This is John the Baptist; he has risen from the dead! That is why miraculous powers are at work in him.”

Matthew 14:3 Now Herod had arrested John and bound him and put him in prison because of Herodias, his brother Philip’s wife, Matthew 14:4 for John had been saying to him: “It is not lawful for you to have her.”

Matthew 14:5 Herod wanted to kill John, but he was afraid of the people, because they considered him a prophet.

Matthew 14:6 On Herod’s birthday the daughter of Herodias danced for them and pleased Herod so much

Matthew 14:7 that he promised with an oath to give her whatever she asked.

Matthew 14:8 Prompted by her mother, she said, “Give me here on a platter the head of John the Baptist.”

Matthew 14:9 The king was distressed, but because of his oaths and his dinner guests, he ordered that her request be granted

Matthew 14:10 and had John beheaded in the prison.

Matthew 14:11 His head was brought in on a platter and given to the girl, who carried it to her mother.

Matthew 14:12 John’s disciples came and took his body and buried it. Then they went and told Jesus.

Matthew 14:13 When Jesus heard what had happened, he withdrew by boat privately to a solitary place. Hearing of this, the crowds followed him on foot from the towns.

Matthew 14:14 When Jesus landed and saw a large crowd, he had compassion on them and healed their sick.

Matthew 14:15 As evening approached, the disciples came to him and said, “This is a remote place, and it’s already getting late. Send the crowds away, so they can go to the villages and buy themselves some food.”

Matthew 14:16 Jesus replied, “They do not need to go away. You give them something to eat.”

Matthew 14:17 “We have here only five loaves of bread and two fish,” they answered.

Matthew 14:18 “Bring them here to me,” he said.

Matthew 14:19 And he directed the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people.

Matthew 14:20 They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over.

Matthew 14:21 The number of those who ate was about five thousand men, besides women and children.

Matthew 14:22 Immediately Jesus made the disciples get into the boat and go on ahead of him to the other side, while he dismissed the crowd.

Matthew 14:23 After he had dismissed them, he went up on a mountainside by himself to pray. When evening came, he was there alone,

Matthew 14:24 but the boat was already a considerable distance from land, buffeted by the waves because the wind was against it.

Matthew 14:25 During the fourth watch of the night Jesus went out to them, walking on the lake.

Matthew 14:26 When the disciples saw him walking on the lake, they were terrified. “It’s a ghost,” they said, and cried out in fear.

Matthew 14:27 But Jesus immediately said to them: “Take courage! It is I. Don’t be afraid.”

Matthew 14:28 “Lord, if it’s you,” Peter replied, “tell me to come to you on the water.”

Matthew 14:29 “Come,” he said. Then Peter got down out of the boat, walked on the water and came toward Jesus.

Matthew 14:30 But when he saw the wind, he was afraid and, beginning to sink, cried out, “Lord, save me!”

Matthew 14:31 Immediately Jesus reached out his hand and caught him. “You of little faith,” he said, “why did you doubt?”

Matthew 14:32 And when they climbed into the boat, the wind died down.

Matthew 14:33 Then those who were in the boat worshiped him, saying, “Truly you are the Son of God.”

Matthew 14:34 When they had crossed over, they landed at Gennesaret.

Matthew 14:35 And when the men of that place recognized Jesus, they sent word to all the surrounding country. People brought all their sick to him

Matthew 14:36 and begged him to let the sick just touch the edge of his cloak, and all who touched him were healed.

Matthew 15:1 Then some Pharisees and teachers of the law came to Jesus from Jerusalem and asked,

Matthew 15:2 “Why do your disciples break the tradition of the elders? They don’t wash their hands before they eat!”

Matthew 15:3 Jesus replied, “And why do you break the command of God for the sake of your tradition?

Matthew 15:4 For God said, ‘Honor your father and mother’ and ‘Anyone who curses his father or mother must be put to death.’

Matthew 15:5 But you say that if a man says to his father or mother, ‘Whatever help you might otherwise have received from me is a gift devoted to God,’ Matthew 15:6 he is not to ‘honor his father ‘with it. Thus you nullify the word of God for the sake of your tradition.

Matthew 15:7 You hypocrites! Isaiah was right when he prophesied about you:

Matthew 15:8 “‘These people honor me with their lips, but their hearts are far from me.

Matthew 15:9 They worship me in vain; their teachings are but rules taught by men.’“

Matthew 15:10 Jesus called the crowd to him and said, “Listen and understand.

Matthew 15:11 What goes into a man’s mouth does not make him ‘unclean,’ but what comes out of his mouth, that is what makes him ‘unclean.’“

Matthew 15:12 Then the disciples came to him and asked, “Do you know that the Pharisees were offended when they heard this?”

Matthew 15:13 He replied, “Every plant that my heavenly Father has not planted will be pulled up by the roots.

Matthew 15:14 Leave them; they are blind guides. If a blind man leads a blind man, both will fall into a pit.”

Matthew 15:15 Peter said, “Explain the parable to us.”

Matthew 15:16 “Are you still so dull?” Jesus asked them.

Matthew 15:17 “Don’t you see that whatever enters the mouth goes into the stomach and then out of the body?

Matthew 15:18 But the things that come out of the mouth come from the heart, and these make a man ‘unclean.’

Matthew 15:19 For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false testimony, slander.

Matthew 15:20 These are what make a man ‘unclean’; but eating with unwashed hands does not make him ‘unclean.’“

Matthew 15:21 Leaving that place, Jesus withdrew to the region of Tyre and Sidon.

Matthew 15:22 A Canaanite woman from that vicinity came to him, crying out, “Lord, Son of David, have mercy on me! My daughter is suffering terribly from demon-possession.”

Matthew 15:23 Jesus did not answer a word. So his disciples came to him and urged him, “Send her away, for she keeps crying out after us.”

Matthew 15:24 He answered, “I was sent only to the lost sheep of Israel.”

Matthew 15:25 The woman came and knelt before him. “Lord, help me!” she said.

Matthew 15:26 He replied, “It is not right to take the children’s bread and toss it to their dogs.”

Matthew 15:27 “Yes, Lord,” she said, “but even the dogs eat the crumbs that fall from their masters’ table.”

Matthew 15:28 Then Jesus answered, “Woman, you have great faith! Your request is granted.” And her daughter was healed from that very hour.

Matthew 15:29 Jesus left there and went along the Sea of Galilee. Then he went up on a mountainside and sat down.

Matthew 15:30 Great crowds came to him, bringing the lame, the blind, the crippled, the mute and many others, and laid them at his feet; and he healed them.

Matthew 15:31 The people were amazed when they saw the mute speaking, the crippled made well, the lame walking and the blind seeing. And they praised the God of Israel.

Matthew 15:32 Jesus called his disciples to him and said, “I have compassion for these people; they have already been with me three days and have nothing to eat. I do not want to send them away hungry, or they may collapse on the way.”

Matthew 15:33 His disciples answered, “Where could we get enough bread in this remote place to feed such a crowd?”

Matthew 15:34 “How many loaves do you have?” Jesus asked. “Seven,” they replied, “and a few small fish.”

Matthew 15:35 He told the crowd to sit down on the ground.

Matthew 15:36 Then he took the seven loaves and the fish, and when he had given thanks, he broke them and gave them to the disciples, and they in turn to the people.

Matthew 15:37 They all ate and were satisfied. Afterward the disciples picked up seven basketfuls of broken pieces that were left over.

Matthew 15:38 The number of those who ate was four thousand, besides women and children.

Matthew 15:39 After Jesus had sent the crowd away, he got into the boat and went to the vicinity of Magadan.

Matthew 16:1 The Pharisees and Sadducees came to Jesus and tested him by asking him to show them a sign from heaven.

Matthew 16:2 He replied, “When evening comes, you say, ‘It will be fair weather, for the sky is red,’

Matthew 16:3 and in the morning, ‘Today it will be stormy, for the sky is red and overcast.’ You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.

Matthew 16:4 A wicked and adulterous generation looks for a miraculous sign, but none will be given it except the sign of Jonah.” Jesus then left them and went away.

Matthew 16:5 When they went across the lake, the disciples forgot to take bread.

Matthew 16:6 “Be careful,” Jesus said to them. “Be on your guard against the yeast of the Pharisees and Sadducees.”

Matthew 16:7 They discussed this among themselves and said, “It is because we didn’t bring any bread.”

Matthew 16:8 Aware of their discussion, Jesus asked, “You of little faith, why are you talking among yourselves about having no bread?

Matthew 16:9 Do you still not understand? Don’t you remember the five loaves for the five thousand, and how many basketfuls you gathered?

Matthew 16:10 Or the seven loaves for the four thousand, and how many basketfuls you gathered?

Matthew 16:11 How is it you don’t understand that I was not talking to you about bread? But be on your guard against the yeast of the Pharisees and Sadducees.”

Matthew 16:12 Then they understood that he was not telling them to guard against the yeast used in bread, but against the teaching of the Pharisees and Sadducees.

Matthew 16:13 When Jesus came to the region of Caesarea Philippi, he asked his disciples, “Who do people say the Son of Man is?”

Matthew 16:14 They replied, “Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets.”

Matthew 16:15 “But what about you?” he asked. “Who do you say I am?”

Matthew 16:16 Simon Peter answered, “You are the Christ, the Son of the living God.”

Matthew 16:17 Jesus replied, “Blessed are you, Simon son of Jonah, for this was not revealed to you by man, but by my Father in heaven.

Matthew 16:18 And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it.

Matthew 16:19 I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”

Matthew 16:20 Then he warned his disciples not to tell anyone that he was the Christ.

Matthew 16:21 From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, chief priests and teachers of the law, and that he must be killed and on the third day be raised to life.

Matthew 16:22 Peter took him aside and began to rebuke him. “Never, Lord!” he said. “This shall never happen to you!”

Matthew 16:23 Jesus turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; you do not have in mind the things of God, but the things of men.”

Matthew 16:24 Then Jesus said to his disciples, “If anyone would come after me, he must deny himself and take up his cross and follow me.

Matthew 16:25 For whoever wants to save his life will lose it, but whoever loses his life for me will find it.

Matthew 16:26 What good will it be for a man if he gains the whole world, yet forfeits his soul? Or what can a man give in exchange for his soul?

Matthew 16:27 For the Son of Man is going to come in his Father’s glory with his angels, and then he will reward each person according to what he has done.

Matthew 16:28 I tell you the truth, some who are standing here will not taste death before they see the Son of Man coming in his kingdom.”

Matthew 17:1 After six days Jesus took with him Peter, James and John the brother of James, and led them up a high mountain by themselves.

Matthew 17:2 There he was transfigured before them. His face shone like the sun, and his clothes became as white as the light.

Matthew 17:3 Just then there appeared before them Moses and Elijah, talking with Jesus.

Matthew 17:4 Peter said to Jesus, “Lord, it is good for us to be here. If you wish, I will put up three shelters— one for you, one for Moses and one for Elijah.”

Matthew 17:5 While he was still speaking, a bright cloud enveloped them, and a voice from the cloud said, “This is my Son, whom I love; with him I am well pleased. Listen to him!”

Matthew 17:6 When the disciples heard this, they fell facedown to the ground, terrified.

Matthew 17:7 But Jesus came and touched them. “Get up,” he said. “Don’t be afraid.”

Matthew 17:8 When they looked up, they saw no one except Jesus.

Matthew 17:9 As they were coming down the mountain, Jesus instructed them, “Don’t tell anyone what you have seen, until the Son of Man has been raised from the dead.”

Matthew 17:10 The disciples asked him, “Why then do the teachers of the law say that Elijah must come first?”

Matthew 17:11 Jesus replied, “To be sure, Elijah comes and will restore all things.

Matthew 17:12 But I tell you, Elijah has already come, and they did not recognize him, but have done to him everything they wished. In the same way the Son of Man is going to suffer at their hands.”

Matthew 17:13 Then the disciples understood that he was talking to them about John the Baptist.

Matthew 17:14 When they came to the crowd, a man approached Jesus and knelt before him.

Matthew 17:15 “Lord, have mercy on my son,” he said. “He has seizures and is suffering greatly. He often falls into the fire or into the water.

Matthew 17:16 I brought him to your disciples, but they could not heal him.”

Matthew 17:17 “O unbelieving and perverse generation,” Jesus replied, “how long shall I stay with you? How long shall I put up with you? Bring the boy here to me.”

Matthew 17:18 Jesus rebuked the demon, and it came out of the boy, and he was healed from that moment.

Matthew 17:19 Then the disciples came to Jesus in private and asked, “Why couldn’t we drive it out?”

Matthew 17:20 He replied, “Because you have so little faith. I tell you the truth, if you have faith as small as a mustard seed, you can say to this mountain, ‘Move from here to there’ and it will move. Nothing will be impossible for you.”

Matthew 17:21

Matthew 17:22 When they came together in Galilee, he said to them, “The Son of Man is going to be betrayed into the hands of men.

Matthew 17:23 They will kill him, and on the third day he will be raised to life.” And the disciples were filled with grief.

Matthew 17:24 After Jesus and his disciples arrived in Capernaum, the collectors of the two-drachma tax came to Peter and asked, “Doesn’t your teacher pay the temple tax?”

Matthew 17:25 “Yes, he does,” he replied. When Peter came into the house, Jesus was the first to speak. “What do you think, Simon?” he asked. “From whom do the kings of the earth collect duty and taxes—from their own sons or from others?”

Matthew 17:26 “From others,” Peter answered. “Then the sons are exempt,” Jesus said to him.

Matthew 17:27 “But so that we may not offend them, go to the lake and throw out your line. Take the first fish you catch; open its mouth and you will find a four-drachma coin. Take it and give it to them for my tax and yours.”

Matthew 18:1 At that time the disciples came to Jesus and asked, “Who is the greatest in the kingdom of heaven?”

Matthew 18:2 He called a little child and had him stand among them.

Matthew 18:3 And he said: “I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven.

Matthew 18:4 Therefore, whoever humbles himself like this child is the greatest in the kingdom of heaven.

Matthew 18:5 “And whoever welcomes a little child like this in my name welcomes me.

Matthew 18:6 But if anyone causes one of these little ones who believe in me to sin, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea.

Matthew 18:7 “Woe to the world because of the things that cause people to sin! Such things must come, but woe to the man through whom they come!

Matthew 18:8 If your hand or your foot causes you to sin cut it off and throw it away. It is better for you to enter life maimed or crippled than to have two hands or two feet and be thrown into eternal fire.

Matthew 18:9 And if your eye causes you to sin, gouge it out and throw it away. It is better for you to enter life with one eye than to have two eyes and be thrown into the fire of hell.

Matthew 18:10 “See that you do not look down on one of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven.

Matthew 18:11

Matthew 18:12 “What do you think? If a man owns a hundred sheep, and one of them wanders away, will he not leave the ninety-nine on the hills and go to look for the one that wandered off?

Matthew 18:13 And if he finds it, I tell you the truth, he is happier about that one sheep than about the ninety-nine that did not wander off.

Matthew 18:14 In the same way your Father in heaven is not willing that any of these little ones should be lost.

Matthew 18:15 “If your brother sins against you, go and show him his fault, just between the two of you. If he listens to you, you have won your brother over.

Matthew 18:16 But if he will not listen, take one or two others along, so that ‘every matter may be established by the testimony of two or three witnesses.’

Matthew 18:17 If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, treat him as you would a pagan or a tax collector.

Matthew 18:18 “I tell you the truth, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

Matthew 18:19 “Again, I tell you that if two of you on earth agree about anything you ask for, it will be done for you by my Father in heaven.

Matthew 18:20 For where two or three come together in my name, there am I with them.”

Matthew 18:21 Then Peter came to Jesus and asked, “Lord, how many times shall I forgive my brother when he sins against me? Up to seven times?”

Matthew 18:22 Jesus answered, “I tell you, not seven times, but seventy-seven times.

Matthew 18:23 “Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants.

Matthew 18:24 As he began the settlement, a man who owed him ten thousand talents was brought to him.

Matthew 18:25 Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt.

Matthew 18:26 “The servant fell on his knees before him. ‘Be patient with me,’ he begged, ‘and I will pay back everything.’

Matthew 18:27 The servant’s master took pity on him, canceled the debt and let him go.

Matthew 18:28 “But when that servant went out, he found one of his fellow servants who owed him a hundred denarii. He grabbed him and began to choke him. ‘Pay back what you owe me!’ he demanded.

Matthew 18:29 “His fellow servant fell to his knees and begged him, ‘Be patient with me, and I will pay you back.’

Matthew 18:30 “But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt.

Matthew 18:31 When the other servants saw what had happened, they were greatly distressed and went and told their master everything that had happened.

Matthew 18:32 “Then the master called the servant in. ‘You wicked servant,’ he said, ‘I canceled all that debt of yours because you begged me to.

Matthew 18:33 Shouldn’t you have had mercy on your fellow servant just as I had on you?’

Matthew 18:34 In anger his master turned him over to the jailers to be tortured, until he should pay back all he owed.

Matthew 18:35 “This is how my heavenly Father will treat each of you unless you forgive your brother from your heart.”

Matthew 19:1 When Jesus had finished saying these things, he left Galilee and went into the region of Judea to the other side of the Jordan.

Matthew 19:2 Large crowds followed him, and he healed them there.

Matthew 19:3 Some Pharisees came to him to test him. They asked, “Is it lawful for a man to divorce his wife for any and every reason?”

Matthew 19:4 “Haven’t you read,” he replied, “that at the beginning the Creator ‘made them male and female,’

Matthew 19:5 and said, ‘For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh’?

Matthew 19:6 So they are no longer two, but one. Therefore what God has joined together, let man not separate.”

Matthew 19:7 “Why then,” they asked, “did Moses command that a man give his wife a certificate of divorce and send her away?”

Matthew 19:8 Jesus replied, “Moses permitted you to divorce your wives because your hearts were hard. But it was not this way from the beginning.

Matthew 19:9 I tell you that anyone who divorces his wife, except for marital unfaithfulness, and marries another woman commits adultery.”

Matthew 19:10 The disciples said to him, “If this is the situation between a husband and wife, it is better not to marry.”

Matthew 19:11 Jesus replied, “Not everyone can accept this word, but only those to whom it has been given.

Matthew 19:12 For some are eunuchs because they were born that way; others were made that way by men; and others have renounced marriage because of the kingdom of heaven. The one who can accept this should accept it.”

Matthew 19:13 Then little children were brought to Jesus for him to place his hands on them and pray for them. But the disciples rebuked those who brought them.

Matthew 19:14 Jesus said, “Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these.”

Matthew 19:15 When he had placed his hands on them, he went on from there.

Matthew 19:16 Now a man came up to Jesus and asked, “Teacher, what good thing must I do to get eternal life?”

Matthew 19:17 “Why do you ask me about what is good?” Jesus replied. “There is only One who is good. If you want to enter life, obey the commandments.”

Matthew 19:18 “Which ones?” the man inquired. Jesus replied, “‘Do not murder, do not commit adultery, do not steal, do not give false testimony,

Matthew 19:19 honor your father and mother,’ and ‘love your neighbor as yourself.’“

Matthew 19:20 “All these I have kept,” the young man said. “What do I still lack?”

Matthew 19:21 Jesus answered, “If you want to be perfect, go, sell your possessions and give to the poor, and you will have treasure in heaven. Then come, follow me.”

Matthew 19:22 When the young man heard this, he went away sad, because he had great wealth.

Matthew 19:23 Then Jesus said to his disciples, “I tell you the truth, it is hard for a rich man to enter the kingdom of heaven.

Matthew 19:24 Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”

Matthew 19:25 When the disciples heard this, they were greatly astonished and asked, “Who then can be saved?”

Matthew 19:26 Jesus looked at them and said, “With man this is impossible, but with God all things are possible.”

Matthew 19:27 Peter answered him, “We have left everything to follow you! What then will there be for us?”

Matthew 19:28 Jesus said to them, “I tell you the truth, at the renewal of all things, when the Son of Man sits on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.

Matthew 19:29 And everyone who has left houses or brothers or sisters or father or mother or children or fields for my sake will receive a hundred times as much and will inherit eternal life.

Matthew 19:30 But many who are first will be last, and many who are last will be first.

Matthew 20:1 “For the kingdom of heaven is like a landowner who went out early in the morning to hire men to work in his vineyard.

Matthew 20:2 He agreed to pay them a denarius for the day and sent them into his vineyard.

Matthew 20:3 “About the third hour he went out and saw others standing in the marketplace doing nothing.

Matthew 20:4 He told them, ‘You also go and work in my vineyard, and I will pay you whatever is right.’

Matthew 20:5 So they went. “He went out again about the sixth hour and the ninth hour and did the same thing.

Matthew 20:6 About the eleventh hour he went out and found still others standing around. He asked them, 'Why have you been standing here all day long doing nothing?'

Matthew 20:7 "'Because no one has hired us,' they answered. "He said to them, 'You also go and work in my vineyard.'

Matthew 20:8 "When evening came, the owner of the vineyard said to his foreman, 'Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.'

Matthew 20:9 "The workers who were hired about the eleventh hour came and each received a denarius.

Matthew 20:10 So when those came who were hired first, they expected to receive more. But each one of them also received a denarius.

Matthew 20:11 When they received it, they began to grumble against the landowner.

Matthew 20:12 'These men who were hired last worked only one hour,' they said, 'and you have made them equal to us who have borne the burden of the work and the heat of the day.'

Matthew 20:13 "But he answered one of them, 'Friend, I am not being unfair to you. Didn't you agree to work for a denarius?

Matthew 20:14 Take your pay and go. I want to give the man who was hired last the same as I gave you.

Matthew 20:15 Don't I have the right to do what I want with my own money? Or are you envious because I am generous?'

Matthew 20:16 "So the last will be first, and the first will be last."

Matthew 20:17 Now as Jesus was going up to Jerusalem, he took the twelve disciples aside and said to them,

Matthew 20:18 "We are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and the teachers of the law. They will condemn him to death

Matthew 20:19 and will turn him over to the Gentiles to be mocked and flogged and crucified. On the third day he will be raised to life!"

Matthew 20:20 Then the mother of Zebedee's sons came to Jesus with her sons and, kneeling down, asked a favor of him.

Matthew 20:21 "What is it you want?" he asked. She said, "Grant that one of these two sons of mine may sit at your right and the other at your left in your kingdom."

Matthew 20:22 "You don't know what you are asking," Jesus said to them. "Can you drink the cup I am going to drink?" "We can," they answered.

Matthew 20:23 Jesus said to them, "You will indeed drink from my cup, but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared by my Father."

Matthew 20:24 When the ten heard about this, they were indignant with the two brothers.

Matthew 20:25 Jesus called them together and said, “You know that the rulers of the Gentiles lord it over them, and their high officials exercise authority over them.

Matthew 20:26 Not so with you. Instead, whoever wants to become great among you must be your servant,

Matthew 20:27 and whoever wants to be first must be your slave—

Matthew 20:28 just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

Matthew 20:29 As Jesus and his disciples were leaving Jericho, a large crowd followed him.

Matthew 20:30 Two blind men were sitting by the roadside, and when they heard that Jesus was going by, they shouted, “Lord, Son of David, have mercy on us!”

Matthew 20:31 The crowd rebuked them and told them to be quiet, but they shouted all the louder, “Lord, Son of David, have mercy on us!”

Matthew 20:32 Jesus stopped and called them. “What do you want me to do for you?” he asked.

Matthew 20:33 “Lord,” they answered, “we want our sight.”

Matthew 20:34 Jesus had compassion on them and touched their eyes. Immediately they received their sight and followed him.

Matthew 21:1 As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples,

Matthew 21:2 saying to them, “Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me.

Matthew 21:3 If anyone says anything to you, tell him that the Lord needs them, and he will send them right away.”

Matthew 21:4 This took place to fulfill what was spoken through the prophet:

Matthew 21:5 “Say to the Daughter of Zion, ‘See, your king comes to you, gentle and riding on a donkey, on a colt, the foal of a donkey.’“

Matthew 21:6 The disciples went and did as Jesus had instructed them.

Matthew 21:7 They brought the donkey and the colt, placed their cloaks on them, and Jesus sat on them.

Matthew 21:8 A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road.

Matthew 21:9 The crowds that went ahead of him and those that followed shouted, “Hosanna to the Son of David!” “Blessed is he who comes in the name of the Lord!” “Hosanna in the highest!”

Matthew 21:10 When Jesus entered Jerusalem, the whole city was stirred and asked, “Who is this?”

Matthew 21:11 The crowds answered, “This is Jesus, the prophet from Nazareth in Galilee.”

Matthew 21:12 Jesus entered the temple area and drove out all who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves.

Matthew 21:13 “It is written,” he said to them, “‘My house will be called a house of prayer,’ but you are making it a ‘den of robbers.’“

Matthew 21:14 The blind and the lame came to him at the temple, and he healed them.

Matthew 21:15 But when the chief priests and the teachers of the law saw the wonderful things he did and the children shouting in the temple area, “Hosanna to the Son of David,” they were indignant.

Matthew 21:16 “Do you hear what these children are saying?” they asked him. “Yes,” replied Jesus, “have you never read, “‘From the lips of children and infants you have ordained praise’?”

Matthew 21:17 And he left them and went out of the city to Bethany, where he spent the night.

Matthew 21:18 Early in the morning, as he was on his way back to the city, he was hungry.

Matthew 21:19 Seeing a fig tree by the road, he went up to it but found nothing on it except leaves. Then he said to it, “May you never bear fruit again!” Immediately the tree withered.

Matthew 21:20 When the disciples saw this, they were amazed. “How did the fig tree wither so quickly?” they asked.

Matthew 21:21 Jesus replied, “I tell you the truth, if you have faith and do not doubt, not only can you do what was done to the fig tree, but also you can say to this mountain, ‘Go, throw yourself into the sea,’ and it will be done.

Matthew 21:22 If you believe, you will receive whatever you ask for in prayer.”

Matthew 21:23 Jesus entered the temple courts, and, while he was teaching, the chief priests and the elders of the people came to him. “By what authority are you doing these things?” they asked. “And who gave you this authority?”

Matthew 21:24 Jesus replied, “I will also ask you one question. If you answer me, I will tell you by what authority I am doing these things.

Matthew 21:25 John's baptism— where did it come from? Was it from heaven, or from men?" They discussed it among themselves and said, "If we say, 'From heaven,' he will ask, 'Then why didn't you believe him?'

Matthew 21:26 But if we say, 'From men'— we are afraid of the people, for they all hold that John was a prophet."

Matthew 21:27 So they answered Jesus, "We don't know." Then he said, "Neither will I tell you by what authority I am doing these things.

Matthew 21:28 "What do you think? There was a man who had two sons. He went to the first and said, 'Son, go and work today in the vineyard.'

Matthew 21:29 "'I will not,' he answered, but later he changed his mind and went.

Matthew 21:30 "Then the father went to the other son and said the same thing. He answered, 'I will, sir,' but he did not go.

Matthew 21:31 "Which of the two did what his father wanted?" "The first," they answered. Jesus said to them, "I tell you the truth, the tax collectors and the prostitutes are entering the kingdom of God ahead of you.

Matthew 21:32 For John came to you to show you the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes did. And even after you saw this, you did not repent and believe him.

Matthew 21:33 "Listen to another parable: There was a landowner who planted a vineyard. He put a wall around it, dug a winepress in it and built a watchtower. Then he rented the vineyard to some farmers and went away on a journey.

Matthew 21:34 When the harvest time approached, he sent his servants to the tenants to collect his fruit.

Matthew 21:35 "The tenants seized his servants; they beat one, killed another, and stoned a third.

Matthew 21:36 Then he sent other servants to them, more than the first time, and the tenants treated them the same way.

Matthew 21:37 Last of all, he sent his son to them. 'They will respect my son,' he said.

Matthew 21:38 "But when the tenants saw the son, they said to each other, 'This is the heir. Come, let's kill him and take his inheritance.'

Matthew 21:39 So they took him and threw him out of the vineyard and killed him.

Matthew 21:40 "Therefore, when the owner of the vineyard comes, what will he do to those tenants?"

Matthew 21:41 “He will bring those wretches to a wretched end,” they replied, “and he will rent the vineyard to other tenants, who will give him his share of the crop at harvest time.”

Matthew 21:42 Jesus said to them, “Have you never read in the Scriptures: “‘The stone the builders rejected has become the capstone; the Lord has done this, and it is marvelous in our eyes’?

Matthew 21:43 “Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit.

Matthew 21:44 He who falls on this stone will be broken to pieces, but he on whom it falls will be crushed.”

Matthew 21:45 When the chief priests and the Pharisees heard Jesus’ parables, they knew he was talking about them.

Matthew 21:46 They looked for a way to arrest him, but they were afraid of the crowd because the people held that he was a prophet.

Matthew 22:1 Jesus spoke to them again in parables, saying:

Matthew 22:2 “The kingdom of heaven is like a king who prepared a wedding banquet for his son.

Matthew 22:3 He sent his servants to those who had been invited to the banquet to tell them to come, but they refused to come.

Matthew 22:4 “Then he sent some more servants and said, ‘Tell those who have been invited that I have prepared my dinner: My oxen and fattened cattle have been butchered, and everything is ready. Come to the wedding banquet.’

Matthew 22:5 “But they paid no attention and went off— one to his field, another to his business.

Matthew 22:6 The rest seized his servants, mistreated them and killed them.

Matthew 22:7 The king was enraged. He sent his army and destroyed those murderers and burned their city.

Matthew 22:8 “Then he said to his servants, ‘The wedding banquet is ready, but those I invited did not deserve to come.

Matthew 22:9 Go to the street corners and invite to the banquet anyone you find.’

Matthew 22:10 So the servants went out into the streets and gathered all the people they could find, both good and bad, and the wedding hall was filled with guests.

Matthew 22:11 “But when the king came in to see the guests, he noticed a man there who was not wearing wedding clothes.

Matthew 22:12 ‘Friend,’ he asked, ‘how did you get in here without wedding clothes?’ The man was speechless.

Matthew 22:13 “Then the king told the attendants, ‘Tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth.’

Matthew 22:14 “For many are invited, but few are chosen.”

Matthew 22:15 Then the Pharisees went out and laid plans to trap him in his words.

Matthew 22:16 They sent their disciples to him along with the Herodians. “Teacher,” they said, “we know you are a man of integrity and that you teach the way of God in accordance with the truth. You aren’t swayed by men, because you pay no attention to who they are.

Matthew 22:17 Tell us then, what is your opinion? Is it right to pay taxes to Caesar or not?”

Matthew 22:18 But Jesus, knowing their evil intent, said, “You hypocrites, why are you trying to trap me?

Matthew 22:19 Show me the coin used for paying the tax.” They brought him a denarius,

Matthew 22:20 and he asked them, “Whose portrait is this? And whose inscription?”

Matthew 22:21 “Caesar’s,” they replied. Then he said to them, “Give to Caesar what is Caesar’s, and to God what is God’s.”

Matthew 22:22 When they heard this, they were amazed. So they left him and went away.

Matthew 22:23 That same day the Sadducees, who say there is no resurrection, came to him with a question.

Matthew 22:24 “Teacher,” they said, “Moses told us that if a man dies without having children, his brother must marry the widow and have children for him.

Matthew 22:25 Now there were seven brothers among us. The first one married and died, and since he had no children, he left his wife to his brother.

Matthew 22:26 The same thing happened to the second and third brother, right on down to the seventh.

Matthew 22:27 Finally, the woman died.

Matthew 22:28 Now then, at the resurrection, whose wife will she be of the seven, since all of them were married to her?”

Matthew 22:29 Jesus replied, “You are in error because you do not know the Scriptures or the power of God.

Matthew 22:30 At the resurrection people will neither marry nor be given in marriage; they will be like the angels in heaven.

Matthew 22:31 But about the resurrection of the dead— have you not read what God said to you, Matthew 22:32 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? He is not the God of the dead but of the living."

Matthew 22:33 When the crowds heard this, they were astonished at his teaching.

Matthew 22:34 Hearing that Jesus had silenced the Sadducees, the Pharisees got together.

Matthew 22:35 One of them, an expert in the law, tested him with this question:

Matthew 22:36 "Teacher, which is the greatest commandment in the Law?"

Matthew 22:37 Jesus replied: "'Love the Lord your God with all your heart and with all your soul and with all your mind.'

Matthew 22:38 This is the first and greatest commandment.

Matthew 22:39 And the second is like it: 'Love your neighbor as yourself.'

Matthew 22:40 All the Law and the Prophets hang on these two commandments."

Matthew 22:41 While the Pharisees were gathered together, Jesus asked them,

Matthew 22:42 "What do you think about the Christ? Whose son is he?" "The son of David," they replied.

Matthew 22:43 He said to them, "How is it then that David, speaking by the Spirit, calls him 'Lord'? For he says,

Matthew 22:44 "'The Lord said to my Lord: "Sit at my right hand until I put your enemies under your feet."'

Matthew 22:45 If then David calls him 'Lord,' how can he be his son?"

Matthew 22:46 No one could say a word in reply, and from that day on no one dared to ask him any more questions.

Matthew 23:1 Then Jesus said to the crowds and to his disciples:

Matthew 23:2 "The teachers of the law and the Pharisees sit in Moses' seat.

Matthew 23:3 So you must obey them and do everything they tell you. But do not do what they do, for they do not practice what they preach.

Matthew 23:4 They tie up heavy loads and put them on men's shoulders, but they themselves are not willing to lift a finger to move them.

Matthew 23:5 "Everything they do is done for men to see: They make their phylacteries wide and the tassels on their garments long;

Matthew 23:6 they love the place of honor at banquets and the most important seats in the synagogues;

Matthew 23:7 they love to be greeted in the marketplaces and to have men call them ‘Rabbi.’

Matthew 23:8 “But you are not to be called ‘Rabbi,’ for you have only one Master and you are all brothers.

Matthew 23:9 And do not call anyone on earth ‘father,’ for you have one Father, and he is in heaven.

Matthew 23:10 Nor are you to be called ‘teacher,’ for you have one Teacher, the Christ.

Matthew 23:11 The greatest among you will be your servant.

Matthew 23:12 For whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

Matthew 23:13 “Woe to you, teachers of the law and Pharisees, you hypocrites! You shut the kingdom of heaven in men’s faces. You yourselves do not enter, nor will you let those enter who are trying to.

Matthew 23:14

Matthew 23:15 “Woe to you, teachers of the law and Pharisees, you hypocrites! You travel over land and sea to win a single convert, and when he becomes one, you make him twice as much a son of hell as you are.

Matthew 23:16 “Woe to you, blind guides! You say, ‘If anyone swears by the temple, it means nothing; but if anyone swears by the gold of the temple, he is bound by his oath.’

Matthew 23:17 You blind fools! Which is greater: the gold, or the temple that makes the gold sacred?

Matthew 23:18 You also say, ‘If anyone swears by the altar, it means nothing; but if anyone swears by the gift on it, he is bound by his oath.’

Matthew 23:19 You blind men! Which is greater: the gift, or the altar that makes the gift sacred?

Matthew 23:20 Therefore, he who swears by the altar swears by it and by everything on it.

Matthew 23:21 And he who swears by the temple swears by it and by the one who dwells in it.

Matthew 23:22 And he who swears by heaven swears by God’s throne and by the one who sits on it.

Matthew 23:23 “Woe to you, teachers of the law and Pharisees, you hypocrites! You give a tenth of your spices— mint, dill and cummin. But you have neglected the more important matters of the law— justice, mercy and faithfulness. You should have practiced the latter, without neglecting the former.

Matthew 23:24 You blind guides! You strain out a gnat but swallow a camel.

Matthew 23:25 “Woe to you, teachers of the law and Pharisees, you hypocrites! You clean the outside of the cup and dish, but inside they are full of greed and self-indulgence.

Matthew 23:26 Blind Pharisee! First clean the inside of the cup and dish, and then the outside also will be clean.

Matthew 23:27 “Woe to you, teachers of the law and Pharisees, you hypocrites! You are like whitewashed tombs, which look beautiful on the outside but on the inside are full of dead men’s bones and everything unclean.

Matthew 23:28 In the same way, on the outside you appear to people as righteous but on the inside you are full of hypocrisy and wickedness.

Matthew 23:29 “Woe to you, teachers of the law and Pharisees, you hypocrites! You build tombs for the prophets and decorate the graves of the righteous.

Matthew 23:30 And you say, ‘If we had lived in the days of our forefathers, we would not have taken part with them in shedding the blood of the prophets.’

Matthew 23:31 So you testify against yourselves that you are the descendants of those who murdered the prophets.

Matthew 23:32 Fill up, then, the measure of the sin of your forefathers!

Matthew 23:33 “You snakes! You brood of vipers! How will you escape being condemned to hell?

Matthew 23:34 Therefore I am sending you prophets and wise men and teachers. Some of them you will kill and crucify; others you will flog in your synagogues and pursue from town to town.

Matthew 23:35 And so upon you will come all the righteous blood that has been shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Berekiah, whom you murdered between the temple and the altar.

Matthew 23:36 I tell you the truth, all this will come upon this generation.

Matthew 23:37 “O Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, but you were not willing.

Matthew 23:38 Look, your house is left to you desolate.

Matthew 23:39 For I tell you, you will not see me again until you say, ‘Blessed is he who comes in the name of the Lord.’“

Matthew 24:1 Jesus left the temple and was walking away when his disciples came up to him to call his attention to its buildings.

Matthew 24:2 “Do you see all these things?” he asked. “I tell you the truth, not one stone here will be left on another; every one will be thrown down.”

Matthew 24:3 As Jesus was sitting on the Mount of Olives, the disciples came to him privately. “Tell us,” they said, “when will this happen, and what will be the sign of your coming and of the end of the age?”

Matthew 24:4 Jesus answered: “Watch out that no one deceives you.

Matthew 24:5 For many will come in my name, claiming, ‘I am the Christ,’ and will deceive many.

Matthew 24:6 You will hear of wars and rumors of wars, but see to it that you are not alarmed. Such things must happen, but the end is still to come.

Matthew 24:7 Nation will rise against nation, and kingdom against kingdom. There will be famines and earthquakes in various places.

Matthew 24:8 All these are the beginning of birth pains.

Matthew 24:9 “Then you will be handed over to be persecuted and put to death, and you will be hated by all nations because of me.

Matthew 24:10 At that time many will turn away from the faith and will betray and hate each other,

Matthew 24:11 and many false prophets will appear and deceive many people.

Matthew 24:12 Because of the increase of wickedness, the love of most will grow cold,

Matthew 24:13 but he who stands firm to the end will be saved.

Matthew 24:14 And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.

Matthew 24:15 “So when you see standing in the holy place ‘the abomination that causes desolation,’ spoken of through the prophet Daniel— let the reader understand—

Matthew 24:16 then let those who are in Judea flee to the mountains.

Matthew 24:17 Let no one on the roof of his house go down to take anything out of the house.

Matthew 24:18 Let no one in the field go back to get his cloak.

Matthew 24:19 How dreadful it will be in those days for pregnant women and nursing mothers!

Matthew 24:20 Pray that your flight will not take place in winter or on the Sabbath.

Matthew 24:21 For then there will be great distress, unequaled from the beginning of the world until now— and never to be equaled again.

Matthew 24:22 If those days had not been cut short, no one would survive, but for the sake of the elect those days will be shortened.

Matthew 24:23 At that time if anyone says to you, 'Look, here is the Christ!' or, 'There he is!' do not believe it.

Matthew 24:24 For false Christs and false prophets will appear and perform great signs and miracles to deceive even the elect— if that were possible.

Matthew 24:25 See, I have told you ahead of time.

Matthew 24:26 "So if anyone tells you, 'There he is, out in the desert,' do not go out; or, 'Here he is, in the inner rooms,' do not believe it.

Matthew 24:27 For as lightning that comes from the east is visible even in the west, so will be the coming of the Son of Man.

Matthew 24:28 Wherever there is a carcass, there the vultures will gather.

Matthew 24:29 "Immediately after the distress of those days "'the sun will be darkened, and the moon will not give its light; the stars will fall from the sky, and the heavenly bodies will be shaken.'

Matthew 24:30 "At that time the sign of the Son of Man will appear in the sky, and all the nations of the earth will mourn. They will see the Son of Man coming on the clouds of the sky, with power and great glory.

Matthew 24:31 And he will send his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of the heavens to the other.

Matthew 24:32 "Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near.

Matthew 24:33 Even so, when you see all these things, you know that it is near, right at the door.

Matthew 24:34 I tell you the truth, this generation will certainly not pass away until all these things have happened.

Matthew 24:35 Heaven and earth will pass away, but my words will never pass away.

Matthew 24:36 "No one knows about that day or hour, not even the angels in heaven, nor the Son, but only the Father.

Matthew 24:37 As it was in the days of Noah, so it will be at the coming of the Son of Man.

Matthew 24:38 For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark;

Matthew 24:39 and they knew nothing about what would happen until the flood came and took them all away. That is how it will be at the coming of the Son of Man.

Matthew 24:40 Two men will be in the field; one will be taken and the other left.

Matthew 24:41 Two women will be grinding with a hand mill; one will be taken and the other left.

Matthew 24:42 “Therefore keep watch, because you do not know on what day your Lord will come.

Matthew 24:43 But understand this: If the owner of the house had known at what time of night the thief was coming, he would have kept watch and would not have let his house be broken into.

Matthew 24:44 So you also must be ready, because the Son of Man will come at an hour when you do not expect him.

Matthew 24:45 “Who then is the faithful and wise servant, whom the master has put in charge of the servants in his household to give them their food at the proper time?

Matthew 24:46 It will be good for that servant whose master finds him doing so when he returns.

Matthew 24:47 I tell you the truth, he will put him in charge of all his possessions.

Matthew 24:48 But suppose that servant is wicked and says to himself, ‘My master is staying away a long time,’

Matthew 24:49 and he then begins to beat his fellow servants and to eat and drink with drunkards.

Matthew 24:50 The master of that servant will come on a day when he does not expect him and at an hour he is not aware of.

Matthew 24:51 He will cut him to pieces and assign him a place with the hypocrites, where there will be weeping and gnashing of teeth.

Matthew 25:1 “At that time the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom.

Matthew 25:2 Five of them were foolish and five were wise.

Matthew 25:3 The foolish ones took their lamps but did not take any oil with them.

Matthew 25:4 The wise, however, took oil in jars along with their lamps.

Matthew 25:5 The bridegroom was a long time in coming, and they all became drowsy and fell asleep.

Matthew 25:6 “At midnight the cry rang out: ‘Here’s the bridegroom! Come out to meet him!’

Matthew 25:7 “Then all the virgins woke up and trimmed their lamps.

Matthew 25:8 The foolish ones said to the wise, ‘Give us some of your oil; our lamps are going out.’

Matthew 25:9 “‘No,’ they replied, ‘there may not be enough for both us and you. Instead, go to those who sell oil and buy some for yourselves.’

Matthew 25:10 “But while they were on their way to buy the oil, the bridegroom arrived. The virgins who were ready went in with him to the wedding banquet. And the door was shut.

Matthew 25:11 “Later the others also came. ‘Sir! Sir!’ they said. ‘Open the door for us!’

Matthew 25:12 “But he replied, ‘I tell you the truth, I don’t know you.’

Matthew 25:13 “Therefore keep watch, because you do not know the day or the hour.

Matthew 25:14 “Again, it will be like a man going on a journey, who called his servants and entrusted his property to them.

Matthew 25:15 To one he gave five talents of money, to another two talents, and to another one talent, each according to his ability. Then he went on his journey.

Matthew 25:16 The man who had received the five talents went at once and put his money to work and gained five more.

Matthew 25:17 So also, the one with the two talents gained two more.

Matthew 25:18 But the man who had received the one talent went off, dug a hole in the ground and hid his master’s money.

Matthew 25:19 “After a long time the master of those servants returned and settled accounts with them.

Matthew 25:20 The man who had received the five talents brought the other five. ‘Master,’ he said, ‘you entrusted me with five talents. See, I have gained five more.’

Matthew 25:21 “His master replied, ‘Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master’s happiness!’

Matthew 25:22 “The man with the two talents also came. ‘Master,’ he said, ‘you entrusted me with two talents; see, I have gained two more.’

Matthew 25:23 “His master replied, ‘Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master’s happiness!’

Matthew 25:24 “Then the man who had received the one talent came. ‘Master,’ he said, ‘I knew that you are a hard man, harvesting where you have not sown and gathering where you have not scattered seed.

Matthew 25:25 So I was afraid and went out and hid your talent in the ground. See, here is what belongs to you.’

Matthew 25:26 “His master replied, ‘You wicked, lazy servant! So you knew that I harvest where I have not sown and gather where I have not scattered seed?

Matthew 25:27 Well then, you should have put my money on deposit with the bankers, so that when I returned I would have received it back with interest.

Matthew 25:28 “‘Take the talent from him and give it to the one who has the ten talents.

Matthew 25:29 For everyone who has will be given more, and he will have an abundance. Whoever does not have, even what he has will be taken from him.

Matthew 25:30 And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth.’

Matthew 25:31 “When the Son of Man comes in his glory, and all the angels with him, he will sit on his throne in heavenly glory.

Matthew 25:32 All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats.

Matthew 25:33 He will put the sheep on his right and the goats on his left.

Matthew 25:34 “Then the King will say to those on his right, ‘Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world.

Matthew 25:35 For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in,

Matthew 25:36 I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.’

Matthew 25:37 “Then the righteous will answer him, ‘Lord, when did we see you hungry and feed you, or thirsty and give you something to drink?

Matthew 25:38 When did we see you a stranger and invite you in, or needing clothes and clothe you?

Matthew 25:39 When did we see you sick or in prison and go to visit you?’

Matthew 25:40 “The King will reply, ‘I tell you the truth, whatever you did for one of the least of these brothers of mine, you did for me.’

Matthew 25:41 “Then he will say to those on his left, ‘Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels.

Matthew 25:42 For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink,

Matthew 25:43 I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.’

Matthew 25:44 “They also will answer, ‘Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?’

Matthew 25:45 “He will reply, ‘I tell you the truth, whatever you did not do for one of the least of these, you did not do for me.’

Matthew 25:46 “Then they will go away to eternal punishment, but the righteous to eternal life.”

Matthew 26:1 When Jesus had finished saying all these things, he said to his disciples,

Matthew 26:2 “As you know, the Passover is two days away— and the Son of Man will be handed over to be crucified.”

Matthew 26:3 Then the chief priests and the elders of the people assembled in the palace of the high priest, whose name was Caiaphas,

Matthew 26:4 and they plotted to arrest Jesus in some sly way and kill him.

Matthew 26:5 “But not during the Feast,” they said, “or there may be a riot among the people.”

Matthew 26:6 While Jesus was in Bethany in the home of a man known as Simon the Leper,

Matthew 26:7 a woman came to him with an alabaster jar of very expensive perfume, which she poured on his head as he was reclining at the table.

Matthew 26:8 When the disciples saw this, they were indignant. “Why this waste?” they asked.

Matthew 26:9 “This perfume could have been sold at a high price and the money given to the poor.”

Matthew 26:10 Aware of this, Jesus said to them, “Why are you bothering this woman? She has done a beautiful thing to me.

Matthew 26:11 The poor you will always have with you, but you will not always have me.

Matthew 26:12 When she poured this perfume on my body, she did it to prepare me for burial.

Matthew 26:13 I tell you the truth, wherever this gospel is preached throughout the world, what she has done will also be told, in memory of her.”

Matthew 26:14 Then one of the Twelve— the one called Judas Iscariot— went to the chief priests

Matthew 26:15 and asked, “What are you willing to give me if I hand him over to you?” So they counted out for him thirty silver coins.

Matthew 26:16 From then on Judas watched for an opportunity to hand him over.

Matthew 26:17 On the first day of the Feast of Unleavened Bread, the disciples came to Jesus and asked, “Where do you want us to make preparations for you to eat the Passover?”

Matthew 26:18 He replied, “Go into the city to a certain man and tell him, ‘The Teacher says: My appointed time is near. I am going to celebrate the Passover with my disciples at your house.’“

Matthew 26:19 So the disciples did as Jesus had directed them and prepared the Passover.

Matthew 26:20 When evening came, Jesus was reclining at the table with the Twelve.

Matthew 26:21 And while they were eating, he said, “I tell you the truth, one of you will betray me.”

Matthew 26:22 They were very sad and began to say to him one after the other, “Surely not I, Lord?”

Matthew 26:23 Jesus replied, “The one who has dipped his hand into the bowl with me will betray me.

Matthew 26:24 The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”

Matthew 26:25 Then Judas, the one who would betray him, said, “Surely not I, Rabbi?” Jesus answered, “Yes, it is you.”

Matthew 26:26 While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, “Take and eat; this is my body.”

Matthew 26:27 Then he took the cup, gave thanks and offered it to them, saying, “Drink from it, all of you.

Matthew 26:28 This is my blood of the covenant, which is poured out for many for the forgiveness of sins.

Matthew 26:29 I tell you, I will not drink of this fruit of the vine from now on until that day when I drink it anew with you in my Father’s kingdom.”

Matthew 26:30 When they had sung a hymn, they went out to the Mount of Olives.

Matthew 26:31 Then Jesus told them, “This very night you will all fall away on account of me, for it is written: “‘I will strike the shepherd, and the sheep of the flock will be scattered.’

Matthew 26:32 But after I have risen, I will go ahead of you into Galilee.”

Matthew 26:33 Peter replied, “Even if all fall away on account of you, I never will.”

Matthew 26:34 “I tell you the truth,” Jesus answered, “this very night, before the rooster crows, you will disown me three times.”

Matthew 26:35 But Peter declared, “Even if I have to die with you, I will never disown you.” And all the other disciples said the same.

Matthew 26:36 Then Jesus went with his disciples to a place called Gethsemane, and he said to them, “Sit here while I go over there and pray.”

Matthew 26:37 He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled.

Matthew 26:38 Then he said to them, “My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me.”

Matthew 26:39 Going a little farther, he fell with his face to the ground and prayed, “My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will.”

Matthew 26:40 Then he returned to his disciples and found them sleeping. “Could you men not keep watch with me for one hour?” he asked Peter.

Matthew 26:41 “Watch and pray so that you will not fall into temptation. The spirit is willing, but the body is weak.”

Matthew 26:42 He went away a second time and prayed, “My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done.”

Matthew 26:43 When he came back, he again found them sleeping, because their eyes were heavy.

Matthew 26:44 So he left them and went away once more and prayed the third time, saying the same thing.

Matthew 26:45 Then he returned to the disciples and said to them, “Are you still sleeping and resting? Look, the hour is near, and the Son of Man is betrayed into the hands of sinners.

Matthew 26:46 Rise, let us go! Here comes my betrayer!”

Matthew 26:47 While he was still speaking, Judas, one of the Twelve, arrived. With him was a large crowd armed with swords and clubs, sent from the chief priests and the elders of the people.

Matthew 26:48 Now the betrayer had arranged a signal with them: “The one I kiss is the man; arrest him.”

Matthew 26:49 Going at once to Jesus, Judas said, “Greetings, Rabbi!” and kissed him.

Matthew 26:50 Jesus replied, “Friend, do what you came for.” Then the men stepped forward, seized Jesus and arrested him.

Matthew 26:51 With that, one of Jesus’ companions reached for his sword, drew it out and struck the servant of the high priest, cutting off his ear.

Matthew 26:52 “Put your sword back in its place,” Jesus said to him, “for all who draw the sword will die by the sword.

Matthew 26:53 Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels?

Matthew 26:54 But how then would the Scriptures be fulfilled that say it must happen in this way?”

Matthew 26:55 At that time Jesus said to the crowd, “Am I leading a rebellion, that you have come out with swords and clubs to capture me? Every day I sat in the temple courts teaching, and you did not arrest me.

Matthew 26:56 But this has all taken place that the writings of the prophets might be fulfilled.” Then all the disciples deserted him and fled.

Matthew 26:57 Those who had arrested Jesus took him to Caiaphas, the high priest, where the teachers of the law and the elders had assembled.

Matthew 26:58 But Peter followed him at a distance, right up to the courtyard of the high priest. He entered and sat down with the guards to see the outcome.

Matthew 26:59 The chief priests and the whole Sanhedrin were looking for false evidence against Jesus so that they could put him to death.

Matthew 26:60 But they did not find any, though many false witnesses came forward. Finally two came forward

Matthew 26:61 and declared, “This fellow said, ‘I am able to destroy the temple of God and rebuild it in three days.’“

Matthew 26:62 Then the high priest stood up and said to Jesus, “Are you not going to answer? What is this testimony that these men are bringing against you?”

Matthew 26:63 But Jesus remained silent. The high priest said to him, “I charge you under oath by the living God: Tell us if you are the Christ, the Son of God.”

Matthew 26:64 “Yes, it is as you say,” Jesus replied. “But I say to all of you: In the future you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.”

Matthew 26:65 Then the high priest tore his clothes and said, “He has spoken blasphemy! Why do we need any more witnesses? Look, now you have heard the blasphemy.

Matthew 26:66 What do you think?” “He is worthy of death,” they answered.

Matthew 26:67 Then they spit in his face and struck him with their fists. Others slapped him

Matthew 26:68 and said, “Prophesy to us, Christ. Who hit you?”

Matthew 26:69 Now Peter was sitting out in the courtyard, and a servant girl came to him. “You also were with Jesus of Galilee,” she said.

Matthew 26:70 But he denied it before them all. “I don’t know what you’re talking about,” he said.

Matthew 26:71 Then he went out to the gateway, where another girl saw him and said to the people there, “This fellow was with Jesus of Nazareth.”

Matthew 26:72 He denied it again, with an oath: “I don’t know the man!”

Matthew 26:73 After a little while, those standing there went up to Peter and said, “Surely you are one of them, for your accent gives you away.”

Matthew 26:74 Then he began to call down curses on himself and he swore to them, “I don’t know the man!” Immediately a rooster crowed.

Matthew 26:75 Then Peter remembered the word Jesus had spoken: “Before the rooster crows, you will disown me three times.” And he went outside and wept bitterly.

Matthew 27:1 Early in the morning, all the chief priests and the elders of the people came to the decision to put Jesus to death.

Matthew 27:2 They bound him, led him away and handed him over to Pilate, the governor.

Matthew 27:3 When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty silver coins to the chief priests and the elders.

Matthew 27:4 “I have sinned,” he said, “for I have betrayed innocent blood.” “What is that to us?” they replied. “That’s your responsibility.”

Matthew 27:5 So Judas threw the money into the temple and left. Then he went away and hanged himself.

Matthew 27:6 The chief priests picked up the coins and said, “It is against the law to put this into the treasury, since it is blood money.”

Matthew 27:7 So they decided to use the money to buy the potter’s field as a burial place for foreigners.

Matthew 27:8 That is why it has been called the Field of Blood to this day.

Matthew 27:9 Then what was spoken by Jeremiah the prophet was fulfilled: “They took the thirty silver coins, the price set on him by the people of Israel,

Matthew 27:10 and they used them to buy the potter’s field, as the Lord commanded me.”

Matthew 27:11 Meanwhile Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?” “Yes, it is as you say,” Jesus replied.

Matthew 27:12 When he was accused by the chief priests and the elders, he gave no answer.

Matthew 27:13 Then Pilate asked him, “Don’t you hear the testimony they are bringing against you?”

Matthew 27:14 But Jesus made no reply, not even to a single charge— to the great amazement of the governor.

Matthew 27:15 Now it was the governor’s custom at the Feast to release a prisoner chosen by the crowd.

Matthew 27:16 At that time they had a notorious prisoner, called Barabbas.

Matthew 27:17 So when the crowd had gathered, Pilate asked them, “Which one do you want me to release to you: Barabbas, or Jesus who is called Christ?”

Matthew 27:18 For he knew it was out of envy that they had handed Jesus over to him.

Matthew 27:19 While Pilate was sitting on the judge’s seat, his wife sent him this message: “Don’t have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him.”

Matthew 27:20 But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.

Matthew 27:21 “Which of the two do you want me to release to you?” asked the governor. “Barabbas,” they answered.

Matthew 27:22 “What shall I do, then, with Jesus who is called Christ?” Pilate asked. They all answered, “Crucify him!”

Matthew 27:23 “Why? What crime has he committed?” asked Pilate. But they shouted all the louder, “Crucify him!”

Matthew 27:24 When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. “I am innocent of this man’s blood,” he said. “It is your responsibility!”

Matthew 27:25 All the people answered, “Let his blood be on us and on our children!”

Matthew 27:26 Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified.

Matthew 27:27 Then the governor’s soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him.

Matthew 27:28 They stripped him and put a scarlet robe on him,

Matthew 27:29 and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand and knelt in front of him and mocked him. “Hail, king of the Jews!” they said.

Matthew 27:30 They spit on him, and took the staff and struck him on the head again and again.

Matthew 27:31 After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

Matthew 27:32 As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross.

Matthew 27:33 They came to a place called Golgotha (which means The Place of the Skull).

Matthew 27:34 There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it.

Matthew 27:35 When they had crucified him, they divided up his clothes by casting lots.

Matthew 27:36 And sitting down, they kept watch over him there.

Matthew 27:37 Above his head they placed the written charge against him: THIS IS JESUS, THE KING OF THE JEWS.

Matthew 27:38 Two robbers were crucified with him, one on his right and one on his left.

Matthew 27:39 Those who passed by hurled insults at him, shaking their heads

Matthew 27:40 and saying, “You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!”

Matthew 27:41 In the same way the chief priests, the teachers of the law and the elders mocked him.

Matthew 27:42 “He saved others,” they said, “but he can’t save himself! He’s the King of Israel! Let him come down now from the cross, and we will believe in him.

Matthew 27:43 He trusts in God. Let God rescue him now if he wants him, for he said, ‘I am the Son of God.’“

Matthew 27:44 In the same way the robbers who were crucified with him also heaped insults on him.

Matthew 27:45 From the sixth hour until the ninth hour darkness came over all the land.

Matthew 27:46 About the ninth hour Jesus cried out in a loud voice, “Eloi, Eloi, lama sabachthani?”— which means, “My God, my God, why have you forsaken me?”

Matthew 27:47 When some of those standing there heard this, they said, “He’s calling Elijah.”

Matthew 27:48 Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a stick, and offered it to Jesus to drink.

Matthew 27:49 The rest said, “Now leave him alone. Let’s see if Elijah comes to save him.”

Matthew 27:50 And when Jesus had cried out again in a loud voice, he gave up his spirit.

Matthew 27:51 At that moment the curtain of the temple was torn in two from top to bottom. The earth shook and the rocks split.

Matthew 27:52 The tombs broke open and the bodies of many holy people who had died were raised to life.

Matthew 27:53 They came out of the tombs, and after Jesus’ resurrection they went into the holy city and appeared to many people.

Matthew 27:54 When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, “Surely he was the Son of God!”

Matthew 27:55 Many women were there, watching from a distance. They had followed Jesus from Galilee to care for his needs.

Matthew 27:56 Among them were Mary Magdalene, Mary the mother of James and Joses, and the mother of Zebedee’s sons.

Matthew 27:57 As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus.

Matthew 27:58 Going to Pilate, he asked for Jesus’ body, and Pilate ordered that it be given to him.

Matthew 27:59 Joseph took the body, wrapped it in a clean linen cloth,

Matthew 27:60 and placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the entrance to the tomb and went away.

Matthew 27:61 Mary Magdalene and the other Mary were sitting there opposite the tomb.

Matthew 27:62 The next day, the one after Preparation Day, the chief priests and the Pharisees went to Pilate.

Matthew 27:63 “Sir,” they said, “we remember that while he was still alive that deceiver said, ‘After three days I will rise again.’

Matthew 27:64 So give the order for the tomb to be made secure until the third day. Otherwise, his disciples may come and steal the body and tell the people that he has been raised from the dead. This last deception will be worse than the first."

Matthew 27:65 "Take a guard," Pilate answered. "Go, make the tomb as secure as you know how."

Matthew 27:66 So they went and made the tomb secure by putting a seal on the stone and posting the guard.

Matthew 28:1 After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.

Matthew 28:2 There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it.

Matthew 28:3 His appearance was like lightning, and his clothes were white as snow.

Matthew 28:4 The guards were so afraid of him that they shook and became like dead men.

Matthew 28:5 The angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified.

Matthew 28:6 He is not here; he has risen, just as he said. Come and see the place where he lay.

Matthew 28:7 Then go quickly and tell his disciples: 'He has risen from the dead and is going ahead of you into Galilee. There you will see him.' Now I have told you."

Matthew 28:8 So the women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples.

Matthew 28:9 Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him.

Matthew 28:10 Then Jesus said to them, "Do not be afraid. Go and tell my brothers to go to Galilee; there they will see me."

Matthew 28:11 While the women were on their way, some of the guards went into the city and reported to the chief priests everything that had happened.

Matthew 28:12 When the chief priests had met with the elders and devised a plan, they gave the soldiers a large sum of money,

Matthew 28:13 telling them, "You are to say, 'His disciples came during the night and stole him away while we were asleep.'

Matthew 28:14 If this report gets to the governor, we will satisfy him and keep you out of trouble."

Matthew 28:15 So the soldiers took the money and did as they were instructed. And this story has been widely circulated among the Jews to this very day.

Matthew 28:16 Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go.

Matthew 28:17 When they saw him, they worshiped him; but some doubted.

Matthew 28:18 Then Jesus came to them and said, “All authority in heaven and on earth has been given to me.

Matthew 28:19 Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Matthew 28:20 and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

Mark

1:1 The beginning of the gospel about Jesus Christ, the Son of God.

Mark 1:2 It is written in Isaiah the prophet: “I will send my messenger ahead of you, who will prepare your way”—

Mark 1:3 “a voice of one calling in the desert, ‘Prepare the way for the Lord, make straight paths for him.’“

Mark 1:4 And so John came, baptizing in the desert region and preaching a baptism of repentance for the forgiveness of sins.

Mark 1:5 The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptized by him in the Jordan River.

Mark 1:6 John wore clothing made of camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey.

Mark 1:7 And this was his message: “After me will come one more powerful than I, the thongs of whose sandals I am not worthy to stoop down and untie.

Mark 1:8 I baptize you with water, but he will baptize you with the Holy Spirit.”

Mark 1:9 At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan.

Mark 1:10 As Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove.

Mark 1:11 And a voice came from heaven: “You are my Son, whom I love; with you I am well pleased.”

Mark 1:12 At once the Spirit sent him out into the desert,

Mark 1:13 and he was in the desert forty days, being tempted by Satan. He was with the wild animals, and angels attended him.

Mark 1:14 After John was put in prison, Jesus went into Galilee, proclaiming the good news of God.

Mark 1:15 “The time has come,” he said. “The kingdom of God is near. Repent and believe the good news!”

Mark 1:16 As Jesus walked beside the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake, for they were fishermen.

Mark 1:17 “Come, follow me,” Jesus said, “and I will make you fishers of men.”

Mark 1:18 At once they left their nets and followed him.

Mark 1:19 When he had gone a little farther, he saw James son of Zebedee and his brother John in a boat, preparing their nets.

Mark 1:20 Without delay he called them, and they left their father Zebedee in the boat with the hired men and followed him.

Mark 1:21 They went to Capernaum, and when the Sabbath came, Jesus went into the synagogue and began to teach.

Mark 1:22 The people were amazed at his teaching, because he taught them as one who had authority, not as the teachers of the law.

Mark 1:23 Just then a man in their synagogue who was possessed by an evil spirit cried out,

Mark 1:24 “What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are— the Holy One of God!”

Mark 1:25 “Be quiet!” said Jesus sternly. “Come out of him!”

Mark 1:26 The evil spirit shook the man violently and came out of him with a shriek.

Mark 1:27 The people were all so amazed that they asked each other, “What is this? A new teaching— and with authority! He even gives orders to evil spirits and they obey him.”

Mark 1:28 News about him spread quickly over the whole region of Galilee.

Mark 1:29 As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew.

Mark 1:30 Simon’s mother-in-law was in bed with a fever, and they told Jesus about her.

Mark 1:31 So he went to her, took her hand and helped her up. The fever left her and she began to wait on them.

Mark 1:32 That evening after sunset the people brought to Jesus all the sick and demon-possessed.

Mark 1:33 The whole town gathered at the door,

Mark 1:34 and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was.

Mark 1:35 Very early in the morning, while it was still dark, Jesus got up, left the house and went off to a solitary place, where he prayed.

Mark 1:36 Simon and his companions went to look for him,

Mark 1:37 and when they found him, they exclaimed: “Everyone is looking for you!”

Mark 1:38 Jesus replied, “Let us go somewhere else— to the nearby villages— so I can preach there also. That is why I have come.”

Mark 1:39 So he traveled throughout Galilee, preaching in their synagogues and driving out demons.

Mark 1:40 A man with leprosy came to him and begged him on his knees, “If you are willing, you can make me clean.”

Mark 1:41 Filled with compassion, Jesus reached out his hand and touched the man. “I am willing,” he said. “Be clean!”

Mark 1:42 Immediately the leprosy left him and he was cured.

Mark 1:43 Jesus sent him away at once with a strong warning:

Mark 1:44 “See that you don’t tell this to anyone. But go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them.”

Mark 1:45 Instead he went out and began to talk freely, spreading the news. As a result, Jesus could no longer enter a town openly but stayed outside in lonely places. Yet the people still came to him from everywhere.

Mark 2:1 A few days later, when Jesus again entered Capernaum, the people heard that he had come home.

Mark 2:2 So many gathered that there was no room left, not even outside the door, and he preached the word to them.

Mark 2:3 Some men came, bringing to him a paralytic, carried by four of them.

Mark 2:4 Since they could not get him to Jesus because of the crowd, they made an opening in the roof above Jesus and, after digging through it, lowered the mat the paralyzed man was lying on.

Mark 2:5 When Jesus saw their faith, he said to the paralytic, “Son, your sins are forgiven.”

Mark 2:6 Now some teachers of the law were sitting there, thinking to themselves,

Mark 2:7 “Why does this fellow talk like that? He’s blaspheming! Who can forgive sins but God alone?”

Mark 2:8 Immediately Jesus knew in his spirit that this was what they were thinking in their hearts, and he said to them, “Why are you thinking these things?

Mark 2:9 Which is easier: to say to the paralytic, 'Your sins are forgiven,' or to say, 'Get up, take your mat and walk'?

Mark 2:10 But that you may know that the Son of Man has authority on earth to forgive sins...." He said to the paralytic,

Mark 2:11 "I tell you, get up, take your mat and go home."

Mark 2:12 He got up, took his mat and walked out in full view of them all. This amazed everyone and they praised God, saying, "We have never seen anything like this!"

Mark 2:13 Once again Jesus went out beside the lake. A large crowd came to him, and he began to teach them.

Mark 2:14 As he walked along, he saw Levi son of Alphaeus sitting at the tax collector's booth. "Follow me," Jesus told him, and Levi got up and followed him.

Mark 2:15 While Jesus was having dinner at Levi's house, many tax collectors and "sinners" were eating with him and his disciples, for there were many who followed him.

Mark 2:16 When the teachers of the law who were Pharisees saw him eating with the "sinners" and tax collectors, they asked his disciples: "Why does he eat with tax collectors and 'sinners'?"

Mark 2:17 On hearing this, Jesus said to them, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners."

Mark 2:18 Now John's disciples and the Pharisees were fasting. Some people came and asked Jesus, "How is it that John's disciples and the disciples of the Pharisees are fasting, but yours are not?"

Mark 2:19 Jesus answered, "How can the guests of the bridegroom fast while he is with them? They cannot, so long as they have him with them.

Mark 2:20 But the time will come when the bridegroom will be taken from them, and on that day they will fast.

Mark 2:21 "No one sews a patch of unshrunk cloth on an old garment. If he does, the new piece will pull away from the old, making the tear worse.

Mark 2:22 And no one pours new wine into old wineskins. If he does, the wine will burst the skins, and both the wine and the wineskins will be ruined. No, he pours new wine into new wineskins."

Mark 2:23 One Sabbath Jesus was going through the grainfields, and as his disciples walked along, they began to pick some heads of grain.

Mark 2:24 The Pharisees said to him, "Look, why are they doing what is unlawful on the Sabbath?"

Mark 2:25 He answered, “Have you never read what David did when he and his companions were hungry and in need?

Mark 2:26 In the days of Abiathar the high priest, he entered the house of God and ate the consecrated bread, which is lawful only for priests to eat. And he also gave some to his companions.”

Mark 2:27 Then he said to them, “The Sabbath was made for man, not man for the Sabbath.

Mark 2:28 So the Son of Man is Lord even of the Sabbath.”

Mark 3:1 Another time he went into the synagogue, and a man with a shriveled hand was there.

Mark 3:2 Some of them were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal him on the Sabbath.

Mark 3:3 Jesus said to the man with the shriveled hand, “Stand up in front of everyone.”

Mark 3:4 Then Jesus asked them, “Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?” But they remained silent.

Mark 3:5 He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, “Stretch out your hand.” He stretched it out, and his hand was completely restored.

Mark 3:6 Then the Pharisees went out and began to plot with the Herodians how they might kill Jesus.

Mark 3:7 Jesus withdrew with his disciples to the lake, and a large crowd from Galilee followed.

Mark 3:8 When they heard all he was doing, many people came to him from Judea, Jerusalem, Idumea, and the regions across the Jordan and around Tyre and Sidon.

Mark 3:9 Because of the crowd he told his disciples to have a small boat ready for him, to keep the people from crowding him.

Mark 3:10 For he had healed many, so that those with diseases were pushing forward to touch him.

Mark 3:11 Whenever the evil spirits saw him, they fell down before him and cried out, “You are the Son of God.”

Mark 3:12 But he gave them strict orders not to tell who he was.

Mark 3:13 Jesus went up on a mountainside and called to him those he wanted, and they came to him.

Mark 3:14 He appointed twelve— designating them apostles—that they might be with him and that he might send them out to preach

Mark 3:15 and to have authority to drive out demons.

Mark 3:16 These are the twelve he appointed: Simon (to whom he gave the name Peter);

Mark 3:17 James son of Zebedee and his brother John (to them he gave the name Boanerges, which means Sons of Thunder);

Mark 3:18 Andrew, Philip, Bartholomew, Matthew, Thomas, James son of Alphaeus, Thaddaeus, Simon the Zealot

Mark 3:19 and Judas Iscariot, who betrayed him.

Mark 3:20 Then Jesus entered a house, and again a crowd gathered, so that he and his disciples were not even able to eat.

Mark 3:21 When his family heard about this, they went to take charge of him, for they said, “He is out of his mind.”

Mark 3:22 And the teachers of the law who came down from Jerusalem said, “He is possessed by Beelzebub! By the prince of demons he is driving out demons.”

Mark 3:23 So Jesus called them and spoke to them in parables: “How can Satan drive out Satan?

Mark 3:24 If a kingdom is divided against itself, that kingdom cannot stand.

Mark 3:25 If a house is divided against itself, that house cannot stand.

Mark 3:26 And if Satan opposes himself and is divided, he cannot stand; his end has come.

Mark 3:27 In fact, no one can enter a strong man’s house and carry off his possessions unless he first ties up the strong man. Then he can rob his house.

Mark 3:28 I tell you the truth, all the sins and blasphemies of men will be forgiven them.

Mark 3:29 But whoever blasphemes against the Holy Spirit will never be forgiven; he is guilty of an eternal sin.”

Mark 3:30 He said this because they were saying, “He has an evil spirit.”

Mark 3:31 Then Jesus’ mother and brothers arrived. Standing outside, they sent someone in to call him.

Mark 3:32 A crowd was sitting around him, and they told him, “Your mother and brothers are outside looking for you.”

Mark 3:33 “Who are my mother and my brothers?” he asked.

Mark 3:34 Then he looked at those seated in a circle around him and said, “Here are my mother and my brothers!

Mark 3:35 Whoever does God’s will is my brother and sister and mother.”

Mark 4:1 Again Jesus began to teach by the lake. The crowd that gathered around him was so large that he got into a boat and sat in it out on the lake, while all the people were along the shore at the water's edge.

Mark 4:2 He taught them many things by parables, and in his teaching said:

Mark 4:3 "Listen! A farmer went out to sow his seed.

Mark 4:4 As he was scattering the seed, some fell along the path, and the birds came and ate it up.

Mark 4:5 Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow.

Mark 4:6 But when the sun came up, the plants were scorched, and they withered because they had no root.

Mark 4:7 Other seed fell among thorns, which grew up and choked the plants, so that they did not bear grain.

Mark 4:8 Still other seed fell on good soil. It came up, grew and produced a crop, multiplying thirty, sixty, or even a hundred times."

Mark 4:9 Then Jesus said, "He who has ears to hear, let him hear."

Mark 4:10 When he was alone, the Twelve and the others around him asked him about the parables.

Mark 4:11 He told them, "The secret of the kingdom of God has been given to you. But to those on the outside everything is said in parables

Mark 4:12 so that, ""they may be ever seeing but never perceiving, and ever hearing but never understanding; otherwise they might turn and be forgiven!'"

Mark 4:13 Then Jesus said to them, "Don't you understand this parable? How then will you understand any parable?

Mark 4:14 The farmer sows the word.

Mark 4:15 Some people are like seed along the path, where the word is sown. As soon as they hear it, Satan comes and takes away the word that was sown in them.

Mark 4:16 Others, like seed sown on rocky places, hear the word and at once receive it with joy.

Mark 4:17 But since they have no root, they last only a short time. When trouble or persecution comes because of the word, they quickly fall away.

Mark 4:18 Still others, like seed sown among thorns, hear the word;

Mark 4:19 but the worries of this life, the deceitfulness of wealth and the desires for other things come in and choke the word, making it unfruitful.

Mark 4:20 Others, like seed sown on good soil, hear the word, accept it, and produce a crop— thirty, sixty or even a hundred times what was sown."

Mark 4:21 He said to them, “Do you bring in a lamp to put it under a bowl or a bed? Instead, don’t you put it on its stand?

Mark 4:22 For whatever is hidden is meant to be disclosed, and whatever is concealed is meant to be brought out into the open.

Mark 4:23 If anyone has ears to hear, let him hear.”

Mark 4:24 “Consider carefully what you hear,” he continued. “With the measure you use, it will be measured to you— and even more.

Mark 4:25 Whoever has will be given more; whoever does not have, even what he has will be taken from him.”

Mark 4:26 He also said, “This is what the kingdom of God is like. A man scatters seed on the ground.

Mark 4:27 Night and day, whether he sleeps or gets up, the seed sprouts and grows, though he does not know how.

Mark 4:28 All by itself the soil produces grain— first the stalk, then the head, then the full kernel in the head.

Mark 4:29 As soon as the grain is ripe, he puts the sickle to it, because the harvest has come.”

Mark 4:30 Again he said, “What shall we say the kingdom of God is like, or what parable shall we use to describe it?

Mark 4:31 It is like a mustard seed, which is the smallest seed you plant in the ground.

Mark 4:32 Yet when planted, it grows and becomes the largest of all garden plants, with such big branches that the birds of the air can perch in its shade.”

Mark 4:33 With many similar parables Jesus spoke the word to them, as much as they could understand.

Mark 4:34 He did not say anything to them without using a parable. But when he was alone with his own disciples, he explained everything.

Mark 4:35 That day when evening came, he said to his disciples, “Let us go over to the other side.”

Mark 4:36 Leaving the crowd behind, they took him along, just as he was, in the boat. There were also other boats with him.

Mark 4:37 A furious squall came up, and the waves broke over the boat, so that it was nearly swamped.

Mark 4:38 Jesus was in the stern, sleeping on a cushion. The disciples woke him and said to him, “Teacher, don’t you care if we drown?”

Mark 4:39 He got up, rebuked the wind and said to the waves, “Quiet! Be still!” Then the wind died down and it was completely calm.

Mark 4:40 He said to his disciples, “Why are you so afraid? Do you still have no faith?”

Mark 4:41 They were terrified and asked each other, “Who is this? Even the wind and the waves obey him!”

Mark 5:1 They went across the lake to the region of the Gerasenes.

Mark 5:2 When Jesus got out of the boat, a man with an evil spirit came from the tombs to meet him.

Mark 5:3 This man lived in the tombs, and no one could bind him any more, not even with a chain.

Mark 5:4 For he had often been chained hand and foot, but he tore the chains apart and broke the irons on his feet. No one was strong enough to subdue him.

Mark 5:5 Night and day among the tombs and in the hills he would cry out and cut himself with stones.

Mark 5:6 When he saw Jesus from a distance, he ran and fell on his knees in front of him.

Mark 5:7 He shouted at the top of his voice, “What do you want with me, Jesus, Son of the Most High God? Swear to God that you won’t torture me!”

Mark 5:8 For Jesus had said to him, “Come out of this man, you evil spirit!”

Mark 5:9 Then Jesus asked him, “What is your name?” “My name is Legion,” he replied, “for we are many.”

Mark 5:10 And he begged Jesus again and again not to send them out of the area.

Mark 5:11 A large herd of pigs was feeding on the nearby hillside.

Mark 5:12 The demons begged Jesus, “Send us among the pigs; allow us to go into them.”

Mark 5:13 He gave them permission, and the evil spirits came out and went into the pigs. The herd, about two thousand in number, rushed down the steep bank into the lake and were drowned.

Mark 5:14 Those tending the pigs ran off and reported this in the town and countryside, and the people went out to see what had happened.

Mark 5:15 When they came to Jesus, they saw the man who had been possessed by the legion of demons, sitting there, dressed and in his right mind; and they were afraid.

Mark 5:16 Those who had seen it told the people what had happened to the demon-possessed man— and told about the pigs as well.

Mark 5:17 Then the people began to plead with Jesus to leave their region.

Mark 5:18 As Jesus was getting into the boat, the man who had been demon-possessed begged to go with him.

Mark 5:19 Jesus did not let him, but said, “Go home to your family and tell them how much the Lord has done for you, and how he has had mercy on you.”

Mark 5:20 So the man went away and began to tell in the Decapolis how much Jesus had done for him. And all the people were amazed.

Mark 5:21 When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake.

Mark 5:22 Then one of the synagogue rulers, named Jairus, came there. Seeing Jesus, he fell at his feet

Mark 5:23 and pleaded earnestly with him, “My little daughter is dying. Please come and put your hands on her so that she will be healed and live.”

Mark 5:24 So Jesus went with him. A large crowd followed and pressed around him.

Mark 5:25 And a woman was there who had been subject to bleeding for twelve years.

Mark 5:26 She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse.

Mark 5:27 When she heard about Jesus, she came up behind him in the crowd and touched his cloak,

Mark 5:28 because she thought, “If I just touch his clothes, I will be healed.”

Mark 5:29 Immediately her bleeding stopped and she felt in her body that she was freed from her suffering.

Mark 5:30 At once Jesus realized that power had gone out from him. He turned around in the crowd and asked, “Who touched my clothes?”

Mark 5:31 “You see the people crowding against you,” his disciples answered, “and yet you can ask, ‘Who touched me?’“

Mark 5:32 But Jesus kept looking around to see who had done it.

Mark 5:33 Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth.

Mark 5:34 He said to her, “Daughter, your faith has healed you. Go in peace and be freed from your suffering.”

Mark 5:35 While Jesus was still speaking, some men came from the house of Jairus, the synagogue ruler. “Your daughter is dead,” they said. “Why bother the teacher any more?”

Mark 5:36 Ignoring what they said, Jesus told the synagogue ruler, “Don’t be afraid; just believe.”

Mark 5:37 He did not let anyone follow him except Peter, James and John the brother of James.

Mark 5:38 When they came to the home of the synagogue ruler, Jesus saw a commotion, with people crying and wailing loudly.

Mark 5:39 He went in and said to them, “Why all this commotion and wailing? The child is not dead but asleep.”

Mark 5:40 But they laughed at him. After he put them all out, he took the child’s father and mother and the disciples who were with him, and went in where the child was.

Mark 5:41 He took her by the hand and said to her, “Talitha koum!” (which means, “Little girl, I say to you, get up!”).

Mark 5:42 Immediately the girl stood up and walked around (she was twelve years old). At this they were completely astonished.

Mark 5:43 He gave strict orders not to let anyone know about this, and told them to give her something to eat.

Mark 6:1 Jesus left there and went to his hometown, accompanied by his disciples.

Mark 6:2 When the Sabbath came, he began to teach in the synagogue, and many who heard him were amazed. “Where did this man get these things?” they asked. “What’s this wisdom that has been given him, that he even does miracles!

Mark 6:3 Isn’t this the carpenter? Isn’t this Mary’s son and the brother of James, Joseph, Judas and Simon? Aren’t his sisters here with us?” And they took offense at him.

Mark 6:4 Jesus said to them, “Only in his hometown, among his relatives and in his own house is a prophet without honor.”

Mark 6:5 He could not do any miracles there, except lay his hands on a few sick people and heal them.

Mark 6:6 And he was amazed at their lack of faith. Then Jesus went around teaching from village to village.

Mark 6:7 Calling the Twelve to him, he sent them out two by two and gave them authority over evil spirits.

Mark 6:8 These were his instructions: “Take nothing for the journey except a staff— no bread, no bag, no money in your belts.

Mark 6:9 Wear sandals but not an extra tunic.

Mark 6:10 Whenever you enter a house, stay there until you leave that town.

Mark 6:11 And if any place will not welcome you or listen to you, shake the dust off your feet when you leave, as a testimony against them.”

Mark 6:12 They went out and preached that people should repent.

Mark 6:13 They drove out many demons and anointed many sick people with oil and healed them.

Mark 6:14 King Herod heard about this, for Jesus' name had become well known. Some were saying, "John the Baptist has been raised from the dead, and that is why miraculous powers are at work in him."

Mark 6:15 Others said, "He is Elijah." And still others claimed, "He is a prophet, like one of the prophets of long ago."

Mark 6:16 But when Herod heard this, he said, "John, the man I beheaded, has been raised from the dead!"

Mark 6:17 For Herod himself had given orders to have John arrested, and he had him bound and put in prison. He did this because of Herodias, his brother Philip's wife, whom he had married.

Mark 6:18 For John had been saying to Herod, "It is not lawful for you to have your brother's wife."

Mark 6:19 So Herodias nursed a grudge against John and wanted to kill him. But she was not able to,

Mark 6:20 because Herod feared John and protected him, knowing him to be a righteous and holy man. When Herod heard John, he was greatly puzzled; yet he liked to listen to him.

Mark 6:21 Finally the opportune time came. On his birthday Herod gave a banquet for his high officials and military commanders and the leading men of Galilee.

Mark 6:22 When the daughter of Herodias came in and danced, she pleased Herod and his dinner guests. The king said to the girl, "Ask me for anything you want, and I'll give it to you."

Mark 6:23 And he promised her with an oath, "Whatever you ask I will give you, up to half my kingdom."

Mark 6:24 She went out and said to her mother, "What shall I ask for?" "The head of John the Baptist," she answered.

Mark 6:25 At once the girl hurried in to the king with the request: "I want you to give me right now the head of John the Baptist on a platter."

Mark 6:26 The king was greatly distressed, but because of his oaths and his dinner guests, he did not want to refuse her.

Mark 6:27 So he immediately sent an executioner with orders to bring John's head. The man went, beheaded John in the prison,

Mark 6:28 and brought back his head on a platter. He presented it to the girl, and she gave it to her mother.

Mark 6:29 On hearing of this, John's disciples came and took his body and laid it in a tomb.

Mark 6:30 The apostles gathered around Jesus and reported to him all they had done and taught.

Mark 6:31 Then, because so many people were coming and going that they did not even have a chance to eat, he said to them, “Come with me by yourselves to a quiet place and get some rest.”

Mark 6:32 So they went away by themselves in a boat to a solitary place.

Mark 6:33 But many who saw them leaving recognized them and ran on foot from all the towns and got there ahead of them.

Mark 6:34 When Jesus landed and saw a large crowd, he had compassion on them, because they were like sheep without a shepherd. So he began teaching them many things.

Mark 6:35 By this time it was late in the day, so his disciples came to him. “This is a remote place,” they said, “and it’s already very late.

Mark 6:36 Send the people away so they can go to the surrounding countryside and villages and buy themselves something to eat.”

Mark 6:37 But he answered, “You give them something to eat.” They said to him, “That would take eight months of a man’s wages! Are we to go and spend that much on bread and give it to them to eat?”

Mark 6:38 “How many loaves do you have?” he asked. “Go and see.” When they found out, they said, “Five— and two fish.”

Mark 6:39 Then Jesus directed them to have all the people sit down in groups on the green grass.

Mark 6:40 So they sat down in groups of hundreds and fifties.

Mark 6:41 Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to his disciples to set before the people. He also divided the two fish among them all.

Mark 6:42 They all ate and were satisfied,

Mark 6:43 and the disciples picked up twelve basketfuls of broken pieces of bread and fish.

Mark 6:44 The number of the men who had eaten was five thousand.

Mark 6:45 Immediately Jesus made his disciples get into the boat and go on ahead of him to Bethsaida, while he dismissed the crowd.

Mark 6:46 After leaving them, he went up on a mountainside to pray.

Mark 6:47 When evening came, the boat was in the middle of the lake, and he was alone on land.

Mark 6:48 He saw the disciples straining at the oars, because the wind was against them. About the fourth watch of the night he went out to them, walking on the lake. He was about to pass by them,

Mark 6:49 but when they saw him walking on the lake, they thought he was a ghost. They cried out, Mark 6:50 because they all saw him and were terrified. Immediately he spoke to them and said, “Take courage! It is I. Don’t be afraid.”

Mark 6:51 Then he climbed into the boat with them, and the wind died down. They were completely amazed,

Mark 6:52 for they had not understood about the loaves; their hearts were hardened.

Mark 6:53 When they had crossed over, they landed at Gennesaret and anchored there.

Mark 6:54 As soon as they got out of the boat, people recognized Jesus.

Mark 6:55 They ran throughout that whole region and carried the sick on mats to wherever they heard he was.

Mark 6:56 And wherever he went— into villages, towns or countryside— they placed the sick in the marketplaces. They begged him to let them touch even the edge of his cloak, and all who touched him were healed.

Mark 7:1 The Pharisees and some of the teachers of the law who had come from Jerusalem gathered around Jesus and

Mark 7:2 saw some of his disciples eating food with hands that were “unclean,” that is, unwashed.

Mark 7:3 (The Pharisees and all the Jews do not eat unless they give their hands a ceremonial washing, holding to the tradition of the elders.

Mark 7:4 When they come from the marketplace they do not eat unless they wash. And they observe many other traditions, such as the washing of cups, pitchers and kettles.)

Mark 7:5 So the Pharisees and teachers of the law asked Jesus, “Why don’t your disciples live according to the tradition of the elders instead of eating their food with ‘unclean’ hands?”

Mark 7:6 He replied, “Isaiah was right when he prophesied about you hypocrites; as it is written: “‘These people honor me with their lips, but their hearts are far from me.

Mark 7:7 They worship me in vain; their teachings are but rules taught by men.’

Mark 7:8 You have let go of the commands of God and are holding on to the traditions of men.”

Mark 7:9 And he said to them: “You have a fine way of setting aside the commands of God in order to observe your own traditions!

Mark 7:10 For Moses said, ‘Honor your father and your mother,’ and, ‘Anyone who curses his father or mother must be put to death.’

Mark 7:11 But you say that if a man says to his father or mother: ‘Whatever help you might otherwise have received from me is Corban’ (that is, a gift devoted to God), Mark 7:12 then you no longer let him do anything for his father or mother.

Mark 7:13 Thus you nullify the word of God by your tradition that you have handed down. And you do many things like that."

Mark 7:14 Again Jesus called the crowd to him and said, "Listen to me, everyone, and understand this.

Mark 7:15 Nothing outside a man can make him 'unclean' by going into him. Rather, it is what comes out of a man that makes him 'unclean.'"

Mark 7:16

Mark 7:17 After he had left the crowd and entered the house, his disciples asked him about this parable.

Mark 7:18 "Are you so dull?" he asked. "Don't you see that nothing that enters a man from the outside can make him 'unclean'?

Mark 7:19 For it doesn't go into his heart but into his stomach, and then out of his body." (In saying this, Jesus declared all foods "clean.")

Mark 7:20 He went on: "What comes out of a man is what makes him 'unclean.'

Mark 7:21 For from within, out of men's hearts, come evil thoughts, sexual immorality, theft, murder, adultery,

Mark 7:22 greed, malice, deceit, lewdness, envy, slander, arrogance and folly.

Mark 7:23 All these evils come from inside and make a man 'unclean.'"

Mark 7:24 Jesus left that place and went to the vicinity of Tyre. He entered a house and did not want anyone to know it; yet he could not keep his presence secret.

Mark 7:25 In fact, as soon as she heard about him, a woman whose little daughter was possessed by an evil spirit came and fell at his feet.

Mark 7:26 The woman was a Greek, born in Syrian Phoenicia. She begged Jesus to drive the demon out of her daughter.

Mark 7:27 "First let the children eat all they want," he told her, "for it is not right to take the children's bread and toss it to their dogs."

Mark 7:28 "Yes, Lord," she replied, "but even the dogs under the table eat the children's crumbs."

Mark 7:29 Then he told her, "For such a reply, you may go; the demon has left your daughter."

Mark 7:30 She went home and found her child lying on the bed, and the demon gone.

Mark 7:31 Then Jesus left the vicinity of Tyre and went through Sidon, down to the Sea of Galilee and into the region of the Decapolis.

Mark 7:32 There some people brought to him a man who was deaf and could hardly talk, and they begged him to place his hand on the man.

Mark 7:33 After he took him aside, away from the crowd, Jesus put his fingers into the man’s ears. Then he spit and touched the man’s tongue.

Mark 7:34 He looked up to heaven and with a deep sigh said to him, “Ephphatha!” (which means, “Be opened!”).

Mark 7:35 At this, the man’s ears were opened, his tongue was loosened and he began to speak plainly.

Mark 7:36 Jesus commanded them not to tell anyone. But the more he did so, the more they kept talking about it.

Mark 7:37 People were overwhelmed with amazement. “He has done everything well,” they said. “He even makes the deaf hear and the mute speak.”

Mark 8:1 During those days another large crowd gathered. Since they had nothing to eat, Jesus called his disciples to him and said,

Mark 8:2 “I have compassion for these people; they have already been with me three days and have nothing to eat.

Mark 8:3 If I send them home hungry, they will collapse on the way, because some of them have come a long distance.”

Mark 8:4 His disciples answered, “But where in this remote place can anyone get enough bread to feed them?”

Mark 8:5 “How many loaves do you have?” Jesus asked. “Seven,” they replied.

Mark 8:6 He told the crowd to sit down on the ground. When he had taken the seven loaves and given thanks, he broke them and gave them to his disciples to set before the people, and they did so.

Mark 8:7 They had a few small fish as well; he gave thanks for them also and told the disciples to distribute them.

Mark 8:8 The people ate and were satisfied. Afterward the disciples picked up seven basketfuls of broken pieces that were left over.

Mark 8:9 About four thousand men were present. And having sent them away,

Mark 8:10 he got into the boat with his disciples and went to the region of Dalmanutha.

Mark 8:11 The Pharisees came and began to question Jesus. To test him, they asked him for a sign from heaven.

Mark 8:12 He sighed deeply and said, “Why does this generation ask for a miraculous sign? I tell you the truth, no sign will be given to it.”

Mark 8:13 Then he left them, got back into the boat and crossed to the other side.

Mark 8:14 The disciples had forgotten to bring bread, except for one loaf they had with them in the boat.

Mark 8:15 “Be careful,” Jesus warned them. “Watch out for the yeast of the Pharisees and that of Herod.”

Mark 8:16 They discussed this with one another and said, “It is because we have no bread.”

Mark 8:17 Aware of their discussion, Jesus asked them: “Why are you talking about having no bread? Do you still not see or understand? Are your hearts hardened?

Mark 8:18 Do you have eyes but fail to see, and ears but fail to hear? And don’t you remember?

Mark 8:19 When I broke the five loaves for the five thousand, how many basketfuls of pieces did you pick up?” “Twelve,” they replied.

Mark 8:20 “And when I broke the seven loaves for the four thousand, how many basketfuls of pieces did you pick up?” They answered, “Seven.”

Mark 8:21 He said to them, “Do you still not understand?”

Mark 8:22 They came to Bethsaida, and some people brought a blind man and begged Jesus to touch him.

Mark 8:23 He took the blind man by the hand and led him outside the village. When he had spit on the man’s eyes and put his hands on him, Jesus asked, “Do you see anything?”

Mark 8:24 He looked up and said, “I see people; they look like trees walking around.”

Mark 8:25 Once more Jesus put his hands on the man’s eyes. Then his eyes were opened, his sight was restored, and he saw everything clearly.

Mark 8:26 Jesus sent him home, saying, “Don’t go into the village.”

Mark 8:27 Jesus and his disciples went on to the villages around Caesarea Philippi. On the way he asked them, “Who do people say I am?”

Mark 8:28 They replied, “Some say John the Baptist; others say Elijah; and still others, one of the prophets.”

Mark 8:29 “But what about you?” he asked. “Who do you say I am?” Peter answered, “You are the Christ.”

Mark 8:30 Jesus warned them not to tell anyone about him.

Mark 8:31 He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and that he must be killed and after three days rise again.

Mark 8:32 He spoke plainly about this, and Peter took him aside and began to rebuke him.

Mark 8:33 But when Jesus turned and looked at his disciples, he rebuked Peter. “Get behind me, Satan!” he said. “You do not have in mind the things of God, but the things of men.”

Mark 8:34 Then he called the crowd to him along with his disciples and said: “If anyone would come after me, he must deny himself and take up his cross and follow me.

Mark 8:35 For whoever wants to save his life will lose it, but whoever loses his life for me and for the gospel will save it.

Mark 8:36 What good is it for a man to gain the whole world, yet forfeit his soul?

Mark 8:37 Or what can a man give in exchange for his soul?

Mark 8:38 If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of him when he comes in his Father’s glory with the holy angels.”

Mark 9:1 And he said to them, “I tell you the truth, some who are standing here will not taste death before they see the kingdom of God come with power.”

Mark 9:2 After six days Jesus took Peter, James and John with him and led them up a high mountain, where they were all alone. There he was transfigured before them.

Mark 9:3 His clothes became dazzling white, whiter than anyone in the world could bleach them.

Mark 9:4 And there appeared before them Elijah and Moses, who were talking with Jesus.

Mark 9:5 Peter said to Jesus, “Rabbi, it is good for us to be here. Let us put up three shelters— one for you, one for Moses and one for Elijah.”

Mark 9:6 (He did not know what to say, they were so frightened.)

Mark 9:7 Then a cloud appeared and enveloped them, and a voice came from the cloud: “This is my Son, whom I love. Listen to him!”

Mark 9:8 Suddenly, when they looked around, they no longer saw anyone with them except Jesus.

Mark 9:9 As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had risen from the dead.

Mark 9:10 They kept the matter to themselves, discussing what “rising from the dead” meant.

Mark 9:11 And they asked him, “Why do the teachers of the law say that Elijah must come first?”

Mark 9:12 Jesus replied, “To be sure, Elijah does come first, and restores all things. Why then is it written that the Son of Man must suffer much and be rejected?

Mark 9:13 But I tell you, Elijah has come, and they have done to him everything they wished, just as it is written about him.”

Mark 9:14 When they came to the other disciples, they saw a large crowd around them and the teachers of the law arguing with them.

Mark 9:15 As soon as all the people saw Jesus, they were overwhelmed with wonder and ran to greet him.

Mark 9:16 “What are you arguing with them about?” he asked.

Mark 9:17 A man in the crowd answered, “Teacher, I brought you my son, who is possessed by a spirit that has robbed him of speech.

Mark 9:18 Whenever it seizes him, it throws him to the ground. He foams at the mouth, gnashes his teeth and becomes rigid. I asked your disciples to drive out the spirit, but they could not.”

Mark 9:19 “O unbelieving generation,” Jesus replied, “how long shall I stay with you? How long shall I put up with you? Bring the boy to me.”

Mark 9:20 So they brought him. When the spirit saw Jesus, it immediately threw the boy into a convulsion. He fell to the ground and rolled around, foaming at the mouth.

Mark 9:21 Jesus asked the boy’s father, “How long has he been like this?” “From childhood,” he answered.

Mark 9:22 “It has often thrown him into fire or water to kill him. But if you can do anything, take pity on us and help us.”

Mark 9:23 “‘If you can’?” said Jesus. “Everything is possible for him who believes.”

Mark 9:24 Immediately the boy’s father exclaimed, “I do believe; help me overcome my unbelief!”

Mark 9:25 When Jesus saw that a crowd was running to the scene, he rebuked the evil spirit. “You deaf and mute spirit,” he said, “I command you, come out of him and never enter him again.”

Mark 9:26 The spirit shrieked, convulsed him violently and came out. The boy looked so much like a corpse that many said, “He’s dead.”

Mark 9:27 But Jesus took him by the hand and lifted him to his feet, and he stood up.

Mark 9:28 After Jesus had gone indoors, his disciples asked him privately, “Why couldn’t we drive it out?”

Mark 9:29 He replied, “This kind can come out only by prayer.”

Mark 9:30 They left that place and passed through Galilee. Jesus did not want anyone to know where they were,

Mark 9:31 because he was teaching his disciples. He said to them, “The Son of Man is going to be betrayed into the hands of men. They will kill him, and after three days he will rise.”

Mark 9:32 But they did not understand what he meant and were afraid to ask him about it.

Mark 9:33 They came to Capernaum. When he was in the house, he asked them, “What were you arguing about on the road?”

Mark 9:34 But they kept quiet because on the way they had argued about who was the greatest.

Mark 9:35 Sitting down, Jesus called the Twelve and said, “If anyone wants to be first, he must be the very last, and the servant of all.”

Mark 9:36 He took a little child and had him stand among them. Taking him in his arms, he said to them,

Mark 9:37 “Whoever welcomes one of these little children in my name welcomes me; and whoever welcomes me does not welcome me but the one who sent me.”

Mark 9:38 “Teacher,” said John, “we saw a man driving out demons in your name and we told him to stop, because he was not one of us.”

Mark 9:39 “Do not stop him,” Jesus said. “No one who does a miracle in my name can in the next moment say anything bad about me,

Mark 9:40 for whoever is not against us is for us.

Mark 9:41 I tell you the truth, anyone who gives you a cup of water in my name because you belong to Christ will certainly not lose his reward.

Mark 9:42 “And if anyone causes one of these little ones who believe in me to sin, it would be better for him to be thrown into the sea with a large millstone tied around his neck.

Mark 9:43 If your hand causes you to sin, cut it off. It is better for you to enter life maimed than with two hands to go into hell, where the fire never goes out.

Mark 9:44

Mark 9:45 And if your foot causes you to sin, cut it off. It is better for you to enter life crippled than to have two feet and be thrown into hell.

Mark 9:46

Mark 9:47 And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell,

Mark 9:48 where “‘their worm does not die, and the fire is not quenched.’

Mark 9:49 Everyone will be salted with fire.

Mark 9:50 “Salt is good, but if it loses its saltiness, how can you make it salty again? Have salt in yourselves, and be at peace with each other.”

Mark 10:1 Jesus then left that place and went into the region of Judea and across the Jordan. Again crowds of people came to him, and as was his custom, he taught them.

Mark 10:2 Some Pharisees came and tested him by asking, “Is it lawful for a man to divorce his wife?”

Mark 10:3 “What did Moses command you?” he replied.

Mark 10:4 They said, “Moses permitted a man to write a certificate of divorce and send her away.”

Mark 10:5 “It was because your hearts were hard that Moses wrote you this law,” Jesus replied.

Mark 10:6 “But at the beginning of creation God ‘made them male and female.’

Mark 10:7 ‘For this reason a man will leave his father and mother and be united to his wife,

Mark 10:8 and the two will become one flesh.’ So they are no longer two, but one.

Mark 10:9 Therefore what God has joined together, let man not separate.”

Mark 10:10 When they were in the house again, the disciples asked Jesus about this.

Mark 10:11 He answered, “Anyone who divorces his wife and marries another woman commits adultery against her.

Mark 10:12 And if she divorces her husband and marries another man, she commits adultery.”

Mark 10:13 People were bringing little children to Jesus to have him touch them, but the disciples rebuked them.

Mark 10:14 When Jesus saw this, he was indignant. He said to them, “Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these.

Mark 10:15 I tell you the truth, anyone who will not receive the kingdom of God like a little child will never enter it.”

Mark 10:16 And he took the children in his arms, put his hands on them and blessed them.

Mark 10:17 As Jesus started on his way, a man ran up to him and fell on his knees before him. “Good teacher,” he asked, “what must I do to inherit eternal life?”

Mark 10:18 “Why do you call me good?” Jesus answered. “No one is good— except God alone.

Mark 10:19 You know the commandments: ‘Do not murder, do not commit adultery, do not steal, do not give false testimony, do not defraud, honor your father and mother.’“

Mark 10:20 “Teacher,” he declared, “all these I have kept since I was a boy.”

Mark 10:21 Jesus looked at him and loved him. “One thing you lack,” he said. “Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me.”

Mark 10:22 At this the man’s face fell. He went away sad, because he had great wealth.

Mark 10:23 Jesus looked around and said to his disciples, “How hard it is for the rich to enter the kingdom of God!”

Mark 10:24 The disciples were amazed at his words. But Jesus said again, “Children, how hard it is to enter the kingdom of God!

Mark 10:25 It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”

Mark 10:26 The disciples were even more amazed, and said to each other, “Who then can be saved?”

Mark 10:27 Jesus looked at them and said, “With man this is impossible, but not with God; all things are possible with God.”

Mark 10:28 Peter said to him, “We have left everything to follow you!”

Mark 10:29 “I tell you the truth,” Jesus replied, “no one who has left home or brothers or sisters or mother or father or children or fields for me and the gospel

Mark 10:30 will fail to receive a hundred times as much in this present age (homes, brothers, sisters, mothers, children and fields— and with them, persecutions) and in the age to come, eternal life.

Mark 10:31 But many who are first will be last, and the last first.”

Mark 10:32 They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid. Again he took the Twelve aside and told them what was going to happen to him.

Mark 10:33 “We are going up to Jerusalem,” he said, “and the Son of Man will be betrayed to the chief priests and teachers of the law. They will condemn him to death and will hand him over to the Gentiles,

Mark 10:34 who will mock him and spit on him, flog him and kill him. Three days later he will rise.”

Mark 10:35 Then James and John, the sons of Zebedee, came to him. “Teacher,” they said, “we want you to do for us whatever we ask.”

Mark 10:36 “What do you want me to do for you?” he asked.

Mark 10:37 They replied, “Let one of us sit at your right and the other at your left in your glory.”

Mark 10:38 “You don’t know what you are asking,” Jesus said. “Can you drink the cup I drink or be baptized with the baptism I am baptized with?”

Mark 10:39 “We can,” they answered. Jesus said to them, “You will drink the cup I drink and be baptized with the baptism I am baptized with,

Mark 10:40 but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared.”

Mark 10:41 When the ten heard about this, they became indignant with James and John.

Mark 10:42 Jesus called them together and said, “You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them.

Mark 10:43 Not so with you. Instead, whoever wants to become great among you must be your servant,

Mark 10:44 and whoever wants to be first must be slave of all.

Mark 10:45 For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

Mark 10:46 Then they came to Jericho. As Jesus and his disciples, together with a large crowd, were leaving the city, a blind man, Bartimaeus (that is, the Son of Timaeus), was sitting by the roadside begging.

Mark 10:47 When he heard that it was Jesus of Nazareth, he began to shout, “Jesus, Son of David, have mercy on me!”

Mark 10:48 Many rebuked him and told him to be quiet, but he shouted all the more, “Son of David, have mercy on me!”

Mark 10:49 Jesus stopped and said, “Call him.” So they called to the blind man, “Cheer up! On your feet! He’s calling you.”

Mark 10:50 Throwing his cloak aside, he jumped to his feet and came to Jesus.

Mark 10:51 “What do you want me to do for you?” Jesus asked him. The blind man said, “Rabbi, I want to see.”

Mark 10:52 “Go,” said Jesus, “your faith has healed you.” Immediately he received his sight and followed Jesus along the road.

Mark 11:1 As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples,

Mark 11:2 saying to them, “Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here.

Mark 11:3 If anyone asks you, ‘Why are you doing this?’ tell him, ‘The Lord needs it and will send it back here shortly.’“

Mark 11:4 They went and found a colt outside in the street, tied at a doorway. As they untied it,

Mark 11:5 some people standing there asked, “What are you doing, untying that colt?”

Mark 11:6 They answered as Jesus had told them to, and the people let them go.

Mark 11:7 When they brought the colt to Jesus and threw their cloaks over it, he sat on it.

Mark 11:8 Many people spread their cloaks on the road, while others spread branches they had cut in the fields.

Mark 11:9 Those who went ahead and those who followed shouted, “Hosanna!” “Blessed is he who comes in the name of the Lord!”

Mark 11:10 “Blessed is the coming kingdom of our father David!” “Hosanna in the highest!”

Mark 11:11 Jesus entered Jerusalem and went to the temple. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.

Mark 11:12 The next day as they were leaving Bethany, Jesus was hungry.

Mark 11:13 Seeing in the distance a fig tree in leaf, he went to find out if it had any fruit. When he reached it, he found nothing but leaves, because it was not the season for figs.

Mark 11:14 Then he said to the tree, “May no one ever eat fruit from you again.” And his disciples heard him say it.

Mark 11:15 On reaching Jerusalem, Jesus entered the temple area and began driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves,

Mark 11:16 and would not allow anyone to carry merchandise through the temple courts.

Mark 11:17 And as he taught them, he said, “Is it not written: “‘My house will be called a house of prayer for all nations’? But you have made it ‘a den of robbers.’“

Mark 11:18 The chief priests and the teachers of the law heard this and began looking for a way to kill him, for they feared him, because the whole crowd was amazed at his teaching.

Mark 11:19 When evening came, they went out of the city.

Mark 11:20 In the morning, as they went along, they saw the fig tree withered from the roots.

Mark 11:21 Peter remembered and said to Jesus, “Rabbi, look! The fig tree you cursed has withered!”

Mark 11:22 “Have faith in God,” Jesus answered.

Mark 11:23 “I tell you the truth, if anyone says to this mountain, ‘Go, throw yourself into the sea,’ and does not doubt in his heart but believes that what he says will happen, it will be done for him.

Mark 11:24 Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours.

Mark 11:25 And when you stand praying, if you hold anything against anyone, forgive him, so that your Father in heaven may forgive you your sins."

Mark 11:26

Mark 11:27 They arrived again in Jerusalem, and while Jesus was walking in the temple courts, the chief priests, the teachers of the law and the elders came to him.

Mark 11:28 "By what authority are you doing these things?" they asked. "And who gave you authority to do this?"

Mark 11:29 Jesus replied, "I will ask you one question. Answer me, and I will tell you by what authority I am doing these things.

Mark 11:30 John's baptism— was it from heaven, or from men? Tell me!"

Mark 11:31 They discussed it among themselves and said, "If we say, 'From heaven,' he will ask, 'Then why didn't you believe him?'

Mark 11:32 But if we say, 'From men'...." (They feared the people, for everyone held that John really was a prophet.)

Mark 11:33 So they answered Jesus, "We don't know." Jesus said, "Neither will I tell you by what authority I am doing these things."

Mark 12:1 He then began to speak to them in parables: "A man planted a vineyard. He put a wall around it, dug a pit for the winepress and built a watchtower. Then he rented the vineyard to some farmers and went away on a journey.

Mark 12:2 At harvest time he sent a servant to the tenants to collect from them some of the fruit of the vineyard.

Mark 12:3 But they seized him, beat him and sent him away empty-handed.

Mark 12:4 Then he sent another servant to them; they struck this man on the head and treated him shamefully.

Mark 12:5 He sent still another, and that one they killed. He sent many others; some of them they beat, others they killed.

Mark 12:6 "He had one left to send, a son, whom he loved. He sent him last of all, saying, 'They will respect my son.'

Mark 12:7 "But the tenants said to one another, 'This is the heir. Come, let's kill him, and the inheritance will be ours.'

Mark 12:8 So they took him and killed him, and threw him out of the vineyard.

Mark 12:9 "What then will the owner of the vineyard do? He will come and kill those tenants and give the vineyard to others.

Mark 12:10 Haven't you read this scripture: "'The stone the builders rejected has become the capstone;

Mark 12:11 the Lord has done this, and it is marvelous in our eyes'?"

Mark 12:12 Then they looked for a way to arrest him because they knew he had spoken the parable against them. But they were afraid of the crowd; so they left him and went away.

Mark 12:13 Later they sent some of the Pharisees and Herodians to Jesus to catch him in his words.

Mark 12:14 They came to him and said, "Teacher, we know you are a man of integrity. You aren't swayed by men, because you pay no attention to who they are; but you teach the way of God in accordance with the truth. Is it right to pay taxes to Caesar or not?

Mark 12:15 Should we pay or shouldn't we?" But Jesus knew their hypocrisy. "Why are you trying to trap me?" he asked. "Bring me a denarius and let me look at it."

Mark 12:16 They brought the coin, and he asked them, "Whose portrait is this? And whose inscription?" "Caesar's," they replied.

Mark 12:17 Then Jesus said to them, "Give to Caesar what is Caesar's and to God what is God's." And they were amazed at him.

Mark 12:18 Then the Sadducees, who say there is no resurrection, came to him with a question.

Mark 12:19 "Teacher," they said, "Moses wrote for us that if a man's brother dies and leaves a wife but no children, the man must marry the widow and have children for his brother.

Mark 12:20 Now there were seven brothers. The first one married and died without leaving any children.

Mark 12:21 The second one married the widow, but he also died, leaving no child. It was the same with the third.

Mark 12:22 In fact, none of the seven left any children. Last of all, the woman died too.

Mark 12:23 At the resurrection whose wife will she be, since the seven were married to her?"

Mark 12:24 Jesus replied, "Are you not in error because you do not know the Scriptures or the power of God?

Mark 12:25 When the dead rise, they will neither marry nor be given in marriage; they will be like the angels in heaven.

Mark 12:26 Now about the dead rising— have you not read in the book of Moses, in the account of the bush, how God said to him, 'I am the God of Abraham, the God of Isaac, and the God of Jacob'?

Mark 12:27 He is not the God of the dead, but of the living. You are badly mistaken!"

Mark 12:28 One of the teachers of the law came and heard them debating. Noticing that Jesus had given them a good answer, he asked him, “Of all the commandments, which is the most important?”

Mark 12:29 “The most important one,” answered Jesus, “is this: ‘Hear, O Israel, the Lord our God, the Lord is one.

Mark 12:30 Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’

Mark 12:31 The second is this: ‘Love your neighbor as yourself.’ There is no commandment greater than these.”

Mark 12:32 “Well said, teacher,” the man replied. “You are right in saying that God is one and there is no other but him.

Mark 12:33 To love him with all your heart, with all your understanding and with all your strength, and to love your neighbor as yourself is more important than all burnt offerings and sacrifices.”

Mark 12:34 When Jesus saw that he had answered wisely, he said to him, “You are not far from the kingdom of God.” And from then on no one dared ask him any more questions.

Mark 12:35 While Jesus was teaching in the temple courts, he asked, “How is it that the teachers of the law say that the Christ is the son of David?

Mark 12:36 David himself, speaking by the Holy Spirit, declared: “‘The Lord said to my Lord: “Sit at my right hand until I put your enemies under your feet.”‘

Mark 12:37 David himself calls him ‘Lord.’ How then can he be his son?” The large crowd listened to him with delight.

Mark 12:38 As he taught, Jesus said, “Watch out for the teachers of the law. They like to walk around in flowing robes and be greeted in the marketplaces,

Mark 12:39 and have the most important seats in the synagogues and the places of honor at banquets.

Mark 12:40 They devour widows’ houses and for a show make lengthy prayers. Such men will be punished most severely.”

Mark 12:41 Jesus sat down opposite the place where the offerings were put and watched the crowd putting their money into the temple treasury. Many rich people threw in large amounts.

Mark 12:42 But a poor widow came and put in two very small copper coins, worth only a fraction of a penny.

Mark 12:43 Calling his disciples to him, Jesus said, “I tell you the truth, this poor widow has put more into the treasury than all the others.

Mark 12:44 They all gave out of their wealth; but she, out of her poverty, put in everything— all she had to live on.”

Mark 13:1 As he was leaving the temple, one of his disciples said to him, “Look, Teacher! What massive stones! What magnificent buildings!”

Mark 13:2 “Do you see all these great buildings?” replied Jesus. “Not one stone here will be left on another; every one will be thrown down.”

Mark 13:3 As Jesus was sitting on the Mount of Olives opposite the temple, Peter, James, John and Andrew asked him privately,

Mark 13:4 “Tell us, when will these things happen? And what will be the sign that they are all about to be fulfilled?”

Mark 13:5 Jesus said to them: “Watch out that no one deceives you.

Mark 13:6 Many will come in my name, claiming, ‘I am he,’ and will deceive many.

Mark 13:7 When you hear of wars and rumors of wars, do not be alarmed. Such things must happen, but the end is still to come.

Mark 13:8 Nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places, and famines. These are the beginning of birth pains.

Mark 13:9 “You must be on your guard. You will be handed over to the local councils and flogged in the synagogues. On account of me you will stand before governors and kings as witnesses to them.

Mark 13:10 And the gospel must first be preached to all nations.

Mark 13:11 Whenever you are arrested and brought to trial, do not worry beforehand about what to say. Just say whatever is given you at the time, for it is not you speaking, but the Holy Spirit.

Mark 13:12 “Brother will betray brother to death, and a father his child. Children will rebel against their parents and have them put to death.

Mark 13:13 All men will hate you because of me, but he who stands firm to the end will be saved.

Mark 13:14 “When you see ‘the abomination that causes desolation’ standing where it does not belong— let the reader understand— then let those who are in Judea flee to the mountains.

Mark 13:15 Let no one on the roof of his house go down or enter the house to take anything out.

Mark 13:16 Let no one in the field go back to get his cloak.

Mark 13:17 How dreadful it will be in those days for pregnant women and nursing mothers!

Mark 13:18 Pray that this will not take place in winter,

Mark 13:19 because those will be days of distress unequaled from the beginning, when God created the world, until now— and never to be equaled again.

Mark 13:20 If the Lord had not cut short those days, no one would survive. But for the sake of the elect, whom he has chosen, he has shortened them.

Mark 13:21 At that time if anyone says to you, 'Look, here is the Christ!' or, 'Look, there he is!' do not believe it.

Mark 13:22 For false Christs and false prophets will appear and perform signs and miracles to deceive the elect— if that were possible.

Mark 13:23 So be on your guard; I have told you everything ahead of time.

Mark 13:24 "But in those days, following that distress, "'the sun will be darkened, and the moon will not give its light;

Mark 13:25 the stars will fall from the sky, and the heavenly bodies will be shaken.'

Mark 13:26 "At that time men will see the Son of Man coming in clouds with great power and glory.

Mark 13:27 And he will send his angels and gather his elect from the four winds, from the ends of the earth to the ends of the heavens.

Mark 13:28 "Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near.

Mark 13:29 Even so, when you see these things happening, you know that it is near, right at the door.

Mark 13:30 I tell you the truth, this generation will certainly not pass away until all these things have happened.

Mark 13:31 Heaven and earth will pass away, but my words will never pass away.

Mark 13:32 "No one knows about that day or hour, not even the angels in heaven, nor the Son, but only the Father.

Mark 13:33 Be on guard! Be alert! You do not know when that time will come.

Mark 13:34 It's like a man going away: He leaves his house and puts his servants in charge, each with his assigned task, and tells the one at the door to keep watch.

Mark 13:35 "Therefore keep watch because you do not know when the owner of the house will come back— whether in the evening, or at midnight, or when the rooster crows, or at dawn.

Mark 13:36 If he comes suddenly, do not let him find you sleeping.

Mark 13:37 What I say to you, I say to everyone: 'Watch!'"

Mark 14:1 Now the Passover and the Feast of Unleavened Bread were only two days away, and the chief priests and the teachers of the law were looking for some sly way to arrest Jesus and kill him.

Mark 14:2 “But not during the Feast,” they said, “or the people may riot.”

Mark 14:3 While he was in Bethany, reclining at the table in the home of a man known as Simon the Leper, a woman came with an alabaster jar of very expensive perfume, made of pure nard. She broke the jar and poured the perfume on his head.

Mark 14:4 Some of those present were saying indignantly to one another, “Why this waste of perfume?

Mark 14:5 It could have been sold for more than a year’s wages and the money given to the poor.” And they rebuked her harshly.

Mark 14:6 “Leave her alone,” said Jesus. “Why are you bothering her? She has done a beautiful thing to me.

Mark 14:7 The poor you will always have with you, and you can help them any time you want. But you will not always have me.

Mark 14:8 She did what she could. She poured perfume on my body beforehand to prepare for my burial.

Mark 14:9 I tell you the truth, wherever the gospel is preached throughout the world, what she has done will also be told, in memory of her.”

Mark 14:10 Then Judas Iscariot, one of the Twelve, went to the chief priests to betray Jesus to them.

Mark 14:11 They were delighted to hear this and promised to give him money. So he watched for an opportunity to hand him over.

Mark 14:12 On the first day of the Feast of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus’ disciples asked him, “Where do you want us to go and make preparations for you to eat the Passover?”

Mark 14:13 So he sent two of his disciples, telling them, “Go into the city, and a man carrying a jar of water will meet you. Follow him.

Mark 14:14 Say to the owner of the house he enters, ‘The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?’

Mark 14:15 He will show you a large upper room, furnished and ready. Make preparations for us there.”

Mark 14:16 The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover.

Mark 14:17 When evening came, Jesus arrived with the Twelve.

Mark 14:18 While they were reclining at the table eating, he said, “I tell you the truth, one of you will betray me— one who is eating with me.”

Mark 14:19 They were saddened, and one by one they said to him, “Surely not I?”

Mark 14:20 “It is one of the Twelve,” he replied, “one who dips bread into the bowl with me.

Mark 14:21 The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”

Mark 14:22 While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, “Take it; this is my body.”

Mark 14:23 Then he took the cup, gave thanks and offered it to them, and they all drank from it.

Mark 14:24 “This is my blood of the covenant, which is poured out for many,” he said to them.

Mark 14:25 “I tell you the truth, I will not drink again of the fruit of the vine until that day when I drink it anew in the kingdom of God.”

Mark 14:26 When they had sung a hymn, they went out to the Mount of Olives.

Mark 14:27 “You will all fall away,” Jesus told them, “for it is written: “‘I will strike the shepherd, and the sheep will be scattered.’

Mark 14:28 But after I have risen, I will go ahead of you into Galilee.”

Mark 14:29 Peter declared, “Even if all fall away, I will not.”

Mark 14:30 “I tell you the truth,” Jesus answered, “today— yes, tonight— before the rooster crows twice you yourself will disown me three times.”

Mark 14:31 But Peter insisted emphatically, “Even if I have to die with you, I will never disown you.” And all the others said the same.

Mark 14:32 They went to a place called Gethsemane, and Jesus said to his disciples, “Sit here while I pray.”

Mark 14:33 He took Peter, James and John along with him, and he began to be deeply distressed and troubled.

Mark 14:34 “My soul is overwhelmed with sorrow to the point of death,” he said to them. “Stay here and keep watch.”

Mark 14:35 Going a little farther, he fell to the ground and prayed that if possible the hour might pass from him.

Mark 14:36 “Abba, Father,” he said, “everything is possible for you. Take this cup from me. Yet not what I will, but what you will.”

Mark 14:37 Then he returned to his disciples and found them sleeping. “Simon,” he said to Peter, “are you asleep? Could you not keep watch for one hour?

Mark 14:38 Watch and pray so that you will not fall into temptation. The spirit is willing, but the body is weak.”

Mark 14:39 Once more he went away and prayed the same thing.

Mark 14:40 When he came back, he again found them sleeping, because their eyes were heavy. They did not know what to say to him.

Mark 14:41 Returning the third time, he said to them, “Are you still sleeping and resting? Enough! The hour has come. Look, the Son of Man is betrayed into the hands of sinners.

Mark 14:42 Rise! Let us go! Here comes my betrayer!”

Mark 14:43 Just as he was speaking, Judas, one of the Twelve, appeared. With him was a crowd armed with swords and clubs, sent from the chief priests, the teachers of the law, and the elders.

Mark 14:44 Now the betrayer had arranged a signal with them: “The one I kiss is the man; arrest him and lead him away under guard.”

Mark 14:45 Going at once to Jesus, Judas said, “Rabbi!” and kissed him.

Mark 14:46 The men seized Jesus and arrested him.

Mark 14:47 Then one of those standing near drew his sword and struck the servant of the high priest, cutting off his ear.

Mark 14:48 “Am I leading a rebellion,” said Jesus, “that you have come out with swords and clubs to capture me?

Mark 14:49 Every day I was with you, teaching in the temple courts, and you did not arrest me. But the Scriptures must be fulfilled.”

Mark 14:50 Then everyone deserted him and fled.

Mark 14:51 A young man, wearing nothing but a linen garment, was following Jesus. When they seized him,

Mark 14:52 he fled naked, leaving his garment behind.

Mark 14:53 They took Jesus to the high priest, and all the chief priests, elders and teachers of the law came together.

Mark 14:54 Peter followed him at a distance, right into the courtyard of the high priest. There he sat with the guards and warmed himself at the fire.

Mark 14:55 The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any.

Mark 14:56 Many testified falsely against him, but their statements did not agree.

Mark 14:57 Then some stood up and gave this false testimony against him:

Mark 14:58 “We heard him say, ‘I will destroy this man-made temple and in three days will build another, not made by man.’“

Mark 14:59 Yet even then their testimony did not agree.

Mark 14:60 Then the high priest stood up before them and asked Jesus, “Are you not going to answer? What is this testimony that these men are bringing against you?”

Mark 14:61 But Jesus remained silent and gave no answer. Again the high priest asked him, “Are you the Christ, the Son of the Blessed One?”

Mark 14:62 “I am,” said Jesus. “And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.”

Mark 14:63 The high priest tore his clothes. “Why do we need any more witnesses?” he asked.

Mark 14:64 “You have heard the blasphemy. What do you think?” They all condemned him as worthy of death.

Mark 14:65 Then some began to spit at him; they blindfolded him, struck him with their fists, and said, “Prophesy!” And the guards took him and beat him.

Mark 14:66 While Peter was below in the courtyard, one of the servant girls of the high priest came by.

Mark 14:67 When she saw Peter warming himself, she looked closely at him. “You also were with that Nazarene, Jesus,” she said.

Mark 14:68 But he denied it. “I don’t know or understand what you’re talking about,” he said, and went out into the entryway.

Mark 14:69 When the servant girl saw him there, she said again to those standing around, “This fellow is one of them.”

Mark 14:70 Again he denied it. After a little while, those standing near said to Peter, “Surely you are one of them, for you are a Galilean.”

Mark 14:71 He began to call down curses on himself, and he swore to them, “I don’t know this man you’re talking about.”

Mark 14:72 Immediately the rooster crowed the second time. Then Peter remembered the word Jesus had spoken to him: “Before the rooster crows twice you will disown me three times.” And he broke down and wept.

Mark 15:1 Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, reached a decision. They bound Jesus, led him away and handed him over to Pilate.

Mark 15:2 “Are you the king of the Jews?” asked Pilate. “Yes, it is as you say,” Jesus replied.

Mark 15:3 The chief priests accused him of many things.

Mark 15:4 So again Pilate asked him, “Aren’t you going to answer? See how many things they are accusing you of.”

Mark 15:5 But Jesus still made no reply, and Pilate was amazed.

Mark 15:6 Now it was the custom at the Feast to release a prisoner whom the people requested.

Mark 15:7 A man called Barabbas was in prison with the insurrectionists who had committed murder in the uprising.

Mark 15:8 The crowd came up and asked Pilate to do for them what he usually did.

Mark 15:9 “Do you want me to release to you the king of the Jews?” asked Pilate,

Mark 15:10 knowing it was out of envy that the chief priests had handed Jesus over to him.

Mark 15:11 But the chief priests stirred up the crowd to have Pilate release Barabbas instead.

Mark 15:12 “What shall I do, then, with the one you call the king of the Jews?” Pilate asked them.

Mark 15:13 “Crucify him!” they shouted.

Mark 15:14 “Why? What crime has he committed?” asked Pilate. But they shouted all the louder, “Crucify him!”

Mark 15:15 Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified.

Mark 15:16 The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers.

Mark 15:17 They put a purple robe on him, then twisted together a crown of thorns and set it on him.

Mark 15:18 And they began to call out to him, “Hail, king of the Jews!”

Mark 15:19 Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him.

Mark 15:20 And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.

Mark 15:21 A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross.

Mark 15:22 They brought Jesus to the place called Golgotha (which means The Place of the Skull).

Mark 15:23 Then they offered him wine mixed with myrrh, but he did not take it.

Mark 15:24 And they crucified him. Dividing up his clothes, they cast lots to see what each would get.

Mark 15:25 It was the third hour when they crucified him.

Mark 15:26 The written notice of the charge against him read: THE KING OF THE JEWS.

Mark 15:27 They crucified two robbers with him, one on his right and one on his left.

Mark 15:28

Mark 15:29 Those who passed by hurled insults at him, shaking their heads and saying, “So! You who are going to destroy the temple and build it in three days,

Mark 15:30 come down from the cross and save yourself!”

Mark 15:31 In the same way the chief priests and the teachers of the law mocked him among themselves. “He saved others,” they said, “but he can’t save himself!

Mark 15:32 Let this Christ, this King of Israel, come down now from the cross, that we may see and believe.” Those crucified with him also heaped insults on him.

Mark 15:33 At the sixth hour darkness came over the whole land until the ninth hour.

Mark 15:34 And at the ninth hour Jesus cried out in a loud voice, “Eloi, Eloi, lama sabachthani?”— which means, “My God, my God, why have you forsaken me?”

Mark 15:35 When some of those standing near heard this, they said, “Listen, he’s calling Elijah.”

Mark 15:36 One man ran, filled a sponge with wine vinegar, put it on a stick, and offered it to Jesus to drink. “Now leave him alone. Let’s see if Elijah comes to take him down,” he said.

Mark 15:37 With a loud cry, Jesus breathed his last.

Mark 15:38 The curtain of the temple was torn in two from top to bottom.

Mark 15:39 And when the centurion, who stood there in front of Jesus, heard his cry and saw how he died, he said, “Surely this man was the Son of God!”

Mark 15:40 Some women were watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joses, and Salome.

Mark 15:41 In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there.

Mark 15:42 It was Preparation Day (that is, the day before the Sabbath). So as evening approached,

Mark 15:43 Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus’ body.

Mark 15:44 Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died.

Mark 15:45 When he learned from the centurion that it was so, he gave the body to Joseph.

Mark 15:46 So Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed it in a tomb cut out of rock. Then he rolled a stone against the entrance of the tomb.

Mark 15:47 Mary Magdalene and Mary the mother of Joses saw where he was laid.

Mark 16:1 When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus' body.

Mark 16:2 Very early on the first day of the week, just after sunrise, they were on their way to the tomb

Mark 16:3 and they asked each other, "Who will roll the stone away from the entrance of the tomb?"

Mark 16:4 But when they looked up, they saw that the stone, which was very large, had been rolled away.

Mark 16:5 As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed.

Mark 16:6 "Don't be alarmed," he said. "You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him.

Mark 16:7 But go, tell his disciples and Peter, 'He is going ahead of you into Galilee. There you will see him, just as he told you.'"

Mark 16:8 Trembling and bewildered, the women went out and fled from the tomb. They said nothing to anyone, because they were afraid.

Mark 16:9 When Jesus rose early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven demons.

Mark 16:10 She went and told those who had been with him and who were mourning and weeping.

Mark 16:11 When they heard that Jesus was alive and that she had seen him, they did not believe it.

Mark 16:12 Afterward Jesus appeared in a different form to two of them while they were walking in the country.

Mark 16:13 These returned and reported it to the rest; but they did not believe them either.

Mark 16:14 Later Jesus appeared to the Eleven as they were eating; he rebuked them for their lack of faith and their stubborn refusal to believe those who had seen him after he had risen.

Mark 16:15 He said to them, “Go into all the world and preach the good news to all creation.

Mark 16:16 Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.

Mark 16:17 And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues;

Mark 16:18 they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands on sick people, and they will get well.”

Mark 16:19 After the Lord Jesus had spoken to them, he was taken up into heaven and he sat at the right hand of God.

Mark 16:20 Then the disciples went out and preached everywhere, and the Lord worked with them and confirmed his word by the signs that accompanied it.

Luke

1:1 Many have undertaken to draw up an account of the things that have been fulfilled among us,

Luke 1:2 just as they were handed down to us by those who from the first were eyewitnesses and servants of the word.

Luke 1:3 Therefore, since I myself have carefully investigated everything from the beginning, it seemed good also to me to write an orderly account for you, most excellent Theophilus,

Luke 1:4 so that you may know the certainty of the things you have been taught.

Luke 1:5 In the time of Herod king of Judea there was a priest named Zechariah, who belonged to the priestly division of Abijah; his wife Elizabeth was also a descendant of Aaron.

Luke 1:6 Both of them were upright in the sight of God, observing all the Lord’s commandments and regulations blamelessly.

Luke 1:7 But they had no children, because Elizabeth was barren; and they were both well along in years.

Luke 1:8 Once when Zechariah’s division was on duty and he was serving as priest before God,

Luke 1:9 he was chosen by lot, according to the custom of the priesthood, to go into the temple of the Lord and burn incense.

Luke 1:10 And when the time for the burning of incense came, all the assembled worshipers were praying outside.

Luke 1:11 Then an angel of the Lord appeared to him, standing at the right side of the altar of incense.

Luke 1:12 When Zechariah saw him, he was startled and was gripped with fear.

Luke 1:13 But the angel said to him: “Do not be afraid, Zechariah; your prayer has been heard. Your wife Elizabeth will bear you a son, and you are to give him the name John.

Luke 1:14 He will be a joy and delight to you, and many will rejoice because of his birth,

Luke 1:15 for he will be great in the sight of the Lord. He is never to take wine or other fermented drink, and he will be filled with the Holy Spirit even from birth.

Luke 1:16 Many of the people of Israel will he bring back to the Lord their God.

Luke 1:17 And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the fathers to their children and the disobedient to the wisdom of the righteous— to make ready a people prepared for the Lord.”

Luke 1:18 Zechariah asked the angel, “How can I be sure of this? I am an old man and my wife is well along in years.”

Luke 1:19 The angel answered, “I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to tell you this good news.

Luke 1:20 And now you will be silent and not able to speak until the day this happens, because you did not believe my words, which will come true at their proper time.”

Luke 1:21 Meanwhile, the people were waiting for Zechariah and wondering why he stayed so long in the temple.

Luke 1:22 When he came out, he could not speak to them. They realized he had seen a vision in the temple, for he kept making signs to them but remained unable to speak.

Luke 1:23 When his time of service was completed, he returned home.

Luke 1:24 After this his wife Elizabeth became pregnant and for five months remained in seclusion.

Luke 1:25 “The Lord has done this for me,” she said. “In these days he has shown his favor and taken away my disgrace among the people.”

Luke 1:26 In the sixth month, God sent the angel Gabriel to Nazareth, a town in Galilee,

Luke 1:27 to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin’s name was Mary.

Luke 1:28 The angel went to her and said, “Greetings, you who are highly favored! The Lord is with you.”

Luke 1:29 Mary was greatly troubled at his words and wondered what kind of greeting this might be.

Luke 1:30 But the angel said to her, “Do not be afraid, Mary, you have found favor with God.

Luke 1:31 You will be with child and give birth to a son, and you are to give him the name Jesus.

Luke 1:32 He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David,

Luke 1:33 and he will reign over the house of Jacob forever; his kingdom will never end.”

Luke 1:34 “How will this be,” Mary asked the angel, “since I am a virgin?”

Luke 1:35 The angel answered, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God.

Luke 1:36 Even Elizabeth your relative is going to have a child in her old age, and she who was said to be barren is in her sixth month.

Luke 1:37 For nothing is impossible with God.”

Luke 1:38 “I am the Lord’s servant,” Mary answered. “May it be to me as you have said.” Then the angel left her.

Luke 1:39 At that time Mary got ready and hurried to a town in the hill country of Judea,

Luke 1:40 where she entered Zechariah’s home and greeted Elizabeth.

Luke 1:41 When Elizabeth heard Mary’s greeting, the baby leaped in her womb, and Elizabeth was filled with the Holy Spirit.

Luke 1:42 In a loud voice she exclaimed: “Blessed are you among women, and blessed is the child you will bear!

Luke 1:43 But why am I so favored, that the mother of my Lord should come to me?

Luke 1:44 As soon as the sound of your greeting reached my ears, the baby in my womb leaped for joy.

Luke 1:45 Blessed is she who has believed that what the Lord has said to her will be accomplished!”

Luke 1:46 And Mary said: “My soul glorifies the Lord

Luke 1:47 and my spirit rejoices in God my Savior,

Luke 1:48 for he has been mindful of the humble state of his servant. From now on all generations will call me blessed,

Luke 1:49 for the Mighty One has done great things for me— holy is his name.

Luke 1:50 His mercy extends to those who fear him, from generation to generation.

Luke 1:51 He has performed mighty deeds with his arm; he has scattered those who are proud in their inmost thoughts.

Luke 1:52 He has brought down rulers from their thrones but has lifted up the humble.

Luke 1:53 He has filled the hungry with good things but has sent the rich away empty.

Luke 1:54 He has helped his servant Israel, remembering to be merciful

Luke 1:55 to Abraham and his descendants forever, even as he said to our fathers.”

Luke 1:56 Mary stayed with Elizabeth for about three months and then returned home.

Luke 1:57 When it was time for Elizabeth to have her baby, she gave birth to a son.

Luke 1:58 Her neighbors and relatives heard that the Lord had shown her great mercy, and they shared her joy.

Luke 1:59 On the eighth day they came to circumcise the child, and they were going to name him after his father Zechariah,

Luke 1:60 but his mother spoke up and said, “No! He is to be called John.”

Luke 1:61 They said to her, “There is no one among your relatives who has that name.”

Luke 1:62 Then they made signs to his father, to find out what he would like to name the child.

Luke 1:63 He asked for a writing tablet, and to everyone’s astonishment he wrote, “His name is John.”

Luke 1:64 Immediately his mouth was opened and his tongue was loosed, and he began to speak, praising God.

Luke 1:65 The neighbors were all filled with awe, and throughout the hill country of Judea people were talking about all these things.

Luke 1:66 Everyone who heard this wondered about it, asking, “What then is this child going to be?” For the Lord’s hand was with him.

Luke 1:67 His father Zechariah was filled with the Holy Spirit and prophesied:

Luke 1:68 “Praise be to the Lord, the God of Israel, because he has come and has redeemed his people.

Luke 1:69 He has raised up a horn of salvation for us in the house of his servant David

Luke 1:70 (as he said through his holy prophets of long ago),

Luke 1:71 salvation from our enemies and from the hand of all who hate us—

Luke 1:72 to show mercy to our fathers and to remember his holy covenant,

Luke 1:73 the oath he swore to our father Abraham:

Luke 1:74 to rescue us from the hand of our enemies, and to enable us to serve him without fear

Luke 1:75 in holiness and righteousness before him all our days.

Luke 1:76 And you, my child, will be called a prophet of the Most High; for you will go on before the Lord to prepare the way for him,

Luke 1:77 to give his people the knowledge of salvation through the forgiveness of their sins,

Luke 1:78 because of the tender mercy of our God, by which the rising sun will come to us from heaven

Luke 1:79 to shine on those living in darkness and in the shadow of death, to guide our feet into the path of peace."

Luke 1:80 And the child grew and became strong in spirit; and he lived in the desert until he appeared publicly to Israel.

Luke 2:1 In those days Caesar Augustus issued a decree that a census should be taken of the entire Roman world.

Luke 2:2 (This was the first census that took place while Quirinius was governor of Syria.)

Luke 2:3 And everyone went to his own town to register.

Luke 2:4 So Joseph also went up from the town of Nazareth in Galilee to Judea, to Bethlehem the town of David, because he belonged to the house and line of David.

Luke 2:5 He went there to register with Mary, who was pledged to be married to him and was expecting a child.

Luke 2:6 While they were there, the time came for the baby to be born,

Luke 2:7 and she gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger, because there was no room for them in the inn.

Luke 2:8 And there were shepherds living out in the fields nearby, keeping watch over their flocks at night.

Luke 2:9 An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were terrified.

Luke 2:10 But the angel said to them, "Do not be afraid. I bring you good news of great joy that will be for all the people.

Luke 2:11 Today in the town of David a Savior has been born to you; he is Christ the Lord.

Luke 2:12 This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger."

Luke 2:13 Suddenly a great company of the heavenly host appeared with the angel, praising God and saying,

Luke 2:14 “Glory to God in the highest, and on earth peace to men on whom his favor rests.”

Luke 2:15 When the angels had left them and gone into heaven, the shepherds said to one another, “Let’s go to Bethlehem and see this thing that has happened, which the Lord has told us about.”

Luke 2:16 So they hurried off and found Mary and Joseph, and the baby, who was lying in the manger.

Luke 2:17 When they had seen him, they spread the word concerning what had been told them about this child,

Luke 2:18 and all who heard it were amazed at what the shepherds said to them.

Luke 2:19 But Mary treasured up all these things and pondered them in her heart.

Luke 2:20 The shepherds returned, glorifying and praising God for all the things they had heard and seen, which were just as they had been told.

Luke 2:21 On the eighth day, when it was time to circumcise him, he was named Jesus, the name the angel had given him before he had been conceived.

Luke 2:22 When the time of their purification according to the Law of Moses had been completed, Joseph and Mary took him to Jerusalem to present him to the Lord

Luke 2:23 (as it is written in the Law of the Lord, “Every firstborn male is to be consecrated to the Lord”),

Luke 2:24 and to offer a sacrifice in keeping with what is said in the Law of the Lord: “a pair of doves or two young pigeons.”

Luke 2:25 Now there was a man in Jerusalem called Simeon, who was righteous and devout. He was waiting for the consolation of Israel, and the Holy Spirit was upon him.

Luke 2:26 It had been revealed to him by the Holy Spirit that he would not die before he had seen the Lord’s Christ.

Luke 2:27 Moved by the Spirit, he went into the temple courts. When the parents brought in the child Jesus to do for him what the custom of the Law required,

Luke 2:28 Simeon took him in his arms and praised God, saying:

Luke 2:29 “Sovereign Lord, as you have promised, you now dismiss your servant in peace.

Luke 2:30 For my eyes have seen your salvation,

Luke 2:31 which you have prepared in the sight of all people, Luke 2:32 a light for revelation to the Gentiles and for glory to your people Israel.”

Luke 2:33 The child’s father and mother marveled at what was said about him.

Luke 2:34 Then Simeon blessed them and said to Mary, his mother: “This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against,

Luke 2:35 so that the thoughts of many hearts will be revealed. And a sword will pierce your own soul too.”

Luke 2:36 There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was very old; she had lived with her husband seven years after her marriage,

Luke 2:37 and then was a widow until she was eighty-four. She never left the temple but worshiped night and day, fasting and praying.

Luke 2:38 Coming up to them at that very moment, she gave thanks to God and spoke about the child to all who were looking forward to the redemption of Jerusalem.

Luke 2:39 When Joseph and Mary had done everything required by the Law of the Lord, they returned to Galilee to their own town of Nazareth.

Luke 2:40 And the child grew and became strong; he was filled with wisdom, and the grace of God was upon him.

Luke 2:41 Every year his parents went to Jerusalem for the Feast of the Passover.

Luke 2:42 When he was twelve years old, they went up to the Feast, according to the custom.

Luke 2:43 After the Feast was over, while his parents were returning home, the boy Jesus stayed behind in Jerusalem, but they were unaware of it.

Luke 2:44 Thinking he was in their company, they traveled on for a day. Then they began looking for him among their relatives and friends.

Luke 2:45 When they did not find him, they went back to Jerusalem to look for him.

Luke 2:46 After three days they found him in the temple courts, sitting among the teachers, listening to them and asking them questions.

Luke 2:47 Everyone who heard him was amazed at his understanding and his answers.

Luke 2:48 When his parents saw him, they were astonished. His mother said to him, “Son, why have you treated us like this? Your father and I have been anxiously searching for you.”

Luke 2:49 “Why were you searching for me?” he asked. “Didn’t you know I had to be in my Father’s house?”

Luke 2:50 But they did not understand what he was saying to them.

Luke 2:51 Then he went down to Nazareth with them and was obedient to them. But his mother treasured all these things in her heart.

Luke 2:52 And Jesus grew in wisdom and stature, and in favor with God and men.

Luke 3:1 In the fifteenth year of the reign of Tiberius Caesar— when Pontius Pilate was governor of Judea, Herod tetrarch of Galilee, his brother Philip tetrarch of Iturea and Traconitis, and Lysanias tetrarch of Abilene—

Luke 3:2 during the high priesthood of Annas and Caiaphas, the word of God came toJohn son of Zechariah in the desert.

Luke 3:3 He went into all the country around the Jordan, preaching a baptism of repentance for the forgiveness of sins.

Luke 3:4 As is written in the book of the words of Isaiah the prophet: "A voice of one calling in the desert, 'Prepare the way for the Lord, make straight paths for him.

Luke 3:5 Every valley shall be filled in, every mountain and hill made low. The crooked roads shall become straight, the rough ways smooth.

Luke 3:6 And all mankind will see God's salvation.'"

Luke 3:7 John said to the crowds coming out to be baptized by him, "You brood of vipers! Who warned you to flee from the coming wrath?

Luke 3:8 Produce fruit in keeping with repentance. And do not begin to say to yourselves, 'We have Abraham as our father.' For I tell you that out of these stones God can raise up children for Abraham.

Luke 3:9 The ax is already at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire."

Luke 3:10 "What should we do then?" the crowd asked.

Luke 3:11 John answered, "The man with two tunics should share with him who has none, and the one who has food should do the same."

Luke 3:12 Tax collectors also came to be baptized. "Teacher," they asked, "what should we do?"

Luke 3:13 "Don't collect any more than you are required to," he told them.

Luke 3:14 Then some soldiers asked him, "And what should we do?" He replied, "Don't extort money and don't accuse people falsely— be content with your pay."

Luke 3:15 The people were waiting expectantly and were all wondering in their hearts if John might possibly be the Christ.

Luke 3:16 John answered them all, "I baptize you with water. But one more powerful than I will come, the thongs of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire.

Luke 3:17 His winnowing fork is in his hand to clear his threshing floor and to gather the wheat into his barn, but he will burn up the chaff with unquenchable fire.”

Luke 3:18 And with many other words John exhorted the people and preached the good news to them.

Luke 3:19 But when John rebuked Herod the tetrarch because of Herodias, his brother’s wife, and all the other evil things he had done,

Luke 3:20 Herod added this to them all: He locked John up in prison.

Luke 3:21 When all the people were being baptized, Jesus was baptized too. And as he was praying, heaven was opened

Luke 3:22 and the Holy Spirit descended on him in bodily form like a dove. And a voice came from heaven: “You are my Son, whom I love; with you I am well pleased.”

Luke 3:23 Now Jesus himself was about thirty years old when he began his ministry. He was the son, so it was thought, of Joseph, the son of Heli,

Luke 3:24 the son of Matthat, the son of Levi, the son of Melki, the son of Jannai, the son of Joseph,

Luke 3:25 the son of Mattathias, the son of Amos, the son of Nahum, the son of Esli, the son of Naggai,

Luke 3:26 the son of Maath, the son of Mattathias, the son of Semein, the son of Josech, the son of Joda,

Luke 3:27 the son of Joanan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri,

Luke 3:28 the son of Melki, the son of Addi, the son of Cosam, the son of Elmadam, the son of Er,

Luke 3:29 the son of Joshua, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi,

Luke 3:30 the son of Simeon, the son of Judah, the son of Joseph, the son of Jonam, the son of Eliakim,

Luke 3:31 the son of Melea, the son of Menna, the son of Mattatha, the son of Nathan, the son of David,

Luke 3:32 the son of Jesse, the son of Obed, the son of Boaz, the son of Salmon, the son of Nahshon,

Luke 3:33 the son of Amminadab, the son of Ram, the son of Hezron, the son of Perez, the son of Judah,

Luke 3:34 the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,

Luke 3:35 the son of Serug, the son of Reu, the son of Peleg, the son of Eber, the son of Shelah, Luke 3:36 the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech,

Luke 3:37 the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalalel, the son of Kenan,

Luke 3:38 the son of Enosh, the son of Seth, the son of Adam, the son of God.

Luke 4:1 Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the desert,

Luke 4:2 where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry.

Luke 4:3 The devil said to him, “If you are the Son of God, tell this stone to become bread.”

Luke 4:4 Jesus answered, “It is written: ‘Man does not live on bread alone.’“

Luke 4:5 The devil led him up to a high place and showed him in an instant all the kingdoms of the world.

Luke 4:6 And he said to him, “I will give you all their authority and splendor, for it has been given to me, and I can give it to anyone I want to.

Luke 4:7 So if you worship me, it will all be yours.”

Luke 4:8 Jesus answered, “It is written: ‘Worship the Lord your God and serve him only.’“

Luke 4:9 The devil led him to Jerusalem and had him stand on the highest point of the temple. “If you are the Son of God,” he said, “throw yourself down from here.

Luke 4:10 For it is written: “‘He will command his angels concerning you to guard you carefully;

Luke 4:11 they will lift you up in their hands, so that you will not strike your foot against a stone.’“

Luke 4:12 Jesus answered, “It says: ‘Do not put the Lord your God to the test.’“

Luke 4:13 When the devil had finished all this tempting, he left him until an opportune time.

Luke 4:14 Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside.

Luke 4:15 He taught in their synagogues, and everyone praised him.

Luke 4:16 He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. And he stood up to read.

Luke 4:17 The scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:

Luke 4:18 “The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed,

Luke 4:19 to proclaim the year of the Lord’s favor.”

Luke 4:20 Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him,

Luke 4:21 and he began by saying to them, “Today this scripture is fulfilled in your hearing.”

Luke 4:22 All spoke well of him and were amazed at the gracious words that came from his lips. “Isn’t this Joseph’s son?” they asked.

Luke 4:23 Jesus said to them, “Surely you will quote this proverb to me: ‘Physician, heal yourself! Do here in your hometown what we have heard that you did in Capernaum.’“

Luke 4:24 “I tell you the truth,” he continued, “no prophet is accepted in his hometown.

Luke 4:25 I assure you that there were many widows in Israel in Elijah’s time, when the sky was shut for three and a half years and there was a severe famine throughout the land.

Luke 4:26 Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon.

Luke 4:27 And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed— only Naaman the Syrian.”

Luke 4:28 All the people in the synagogue were furious when they heard this.

Luke 4:29 They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him down the cliff.

Luke 4:30 But he walked right through the crowd and went on his way.

Luke 4:31 Then he went down to Capernaum, a town in Galilee, and on the Sabbath began to teach the people.

Luke 4:32 They were amazed at his teaching, because his message had authority.

Luke 4:33 In the synagogue there was a man possessed by a demon, an evil spirit. He cried out at the top of his voice,

Luke 4:34 “Ha! What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are— the Holy One of God!”

Luke 4:35 “Be quiet!” Jesus said sternly. “Come out of him!” Then the demon threw the man down before them all and came out without injuring him.

Luke 4:36 All the people were amazed and said to each other, “What is this teaching? With authority and power he gives orders to evil spirits and they come out!”

Luke 4:37 And the news about him spread throughout the surrounding area.

Luke 4:38 Jesus left the synagogue and went to the home of Simon. Now Simon’s mother-in-law was suffering from a high fever, and they asked Jesus to help her.

Luke 4:39 So he bent over her and rebuked the fever, and it left her. She got up at once and began to wait on them.

Luke 4:40 When the sun was setting, the people brought to Jesus all who had various kinds of sickness, and laying his hands on each one, he healed them.

Luke 4:41 Moreover, demons came out of many people, shouting, “You are the Son of God!” But he rebuked them and would not allow them to speak, because they knew he was the Christ.

Luke 4:42 At daybreak Jesus went out to a solitary place. The people were looking for him and when they came to where he was, they tried to keep him from leaving them.

Luke 4:43 But he said, “I must preach the good news of the kingdom of God to the other towns also, because that is why I was sent.”

Luke 4:44 And he kept on preaching in the synagogues of Judea.

Luke 5:1 One day as Jesus was standing by the Lake of Gennesaret, with the people crowding around him and listening to the word of God,

Luke 5:2 he saw at the water’s edge two boats, left there by the fishermen, who were washing their nets.

Luke 5:3 He got into one of the boats, the one belonging to Simon, and asked him to put out a little from shore. Then he sat down and taught the people from the boat.

Luke 5:4 When he had finished speaking, he said to Simon, “Put out into deep water, and let down the nets for a catch.”

Luke 5:5 Simon answered, “Master, we’ve worked hard all night and haven’t caught anything. But because you say so, I will let down the nets.”

Luke 5:6 When they had done so, they caught such a large number of fish that their nets began to break.

Luke 5:7 So they signaled their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink.

Luke 5:8 When Simon Peter saw this, he fell at Jesus' knees and said, "Go away from me, Lord; I am a sinful man!"

Luke 5:9 For he and all his companions were astonished at the catch of fish they had taken,

Luke 5:10 and so were James and John, the sons of Zebedee, Simon's partners. Then Jesus said to Simon, "Don't be afraid; from now on you will catch men."

Luke 5:11 So they pulled their boats up on shore, left everything and followed him.

Luke 5:12 While Jesus was in one of the towns, a man came along who was covered with leprosy. When he saw Jesus, he fell with his face to the ground and begged him, "Lord, if you are willing, you can make me clean."

Luke 5:13 Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" And immediately the leprosy left him.

Luke 5:14 Then Jesus ordered him, "Don't tell anyone, but go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them."

Luke 5:15 Yet the news about him spread all the more, so that crowds of people came to hear him and to be healed of their sicknesses.

Luke 5:16 But Jesus often withdrew to lonely places and prayed.

Luke 5:17 One day as he was teaching, Pharisees and teachers of the law, who had come from every village of Galilee and from Judea and Jerusalem, were sitting there. And the power of the Lord was present for him to heal the sick.

Luke 5:18 Some men came carrying a paralytic on a mat and tried to take him into the house to lay him before Jesus.

Luke 5:19 When they could not find a way to do this because of the crowd, they went up on the roof and lowered him on his mat through the tiles into the middle of the crowd, right in front of Jesus.

Luke 5:20 When Jesus saw their faith, he said, "Friend, your sins are forgiven."

Luke 5:21 The Pharisees and the teachers of the law began thinking to themselves, "Who is this fellow who speaks blasphemy? Who can forgive sins but God alone?"

Luke 5:22 Jesus knew what they were thinking and asked, "Why are you thinking these things in your hearts?

Luke 5:23 Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'?

Luke 5:24 But that you may know that the Son of Man has authority on earth to forgive sins…." He said to the paralyzed man, "I tell you, get up, take your mat and go home."

Luke 5:25 Immediately he stood up in front of them, took what he had been lying on and went home praising God.

Luke 5:26 Everyone was amazed and gave praise to God. They were filled with awe and said, “We have seen remarkable things today.”

Luke 5:27 After this, Jesus went out and saw a tax collector by the name of Levi sitting at his tax booth. “Follow me,” Jesus said to him,

Luke 5:28 and Levi got up, left everything and followed him.

Luke 5:29 Then Levi held a great banquet for Jesus at his house, and a large crowd of tax collectors and others were eating with them.

Luke 5:30 But the Pharisees and the teachers of the law who belonged to their sect complained to his disciples, “Why do you eat and drink with tax collectors and ‘sinners’?”

Luke 5:31 Jesus answered them, “It is not the healthy who need a doctor, but the sick.

Luke 5:32 I have not come to call the righteous, but sinners to repentance.”

Luke 5:33 They said to him, “John’s disciples often fast and pray, and so do the disciples of the Pharisees, but yours go on eating and drinking.”

Luke 5:34 Jesus answered, “Can you make the guests of the bridegroom fast while he is with them?

Luke 5:35 But the time will come when the bridegroom will be taken from them; in those days they will fast.”

Luke 5:36 He told them this parable: “No one tears a patch from a new garment and sews it on an old one. If he does, he will have torn the new garment, and the patch from the new will not match the old.

Luke 5:37 And no one pours new wine into old wineskins. If he does, the new wine will burst the skins, the wine will run out and the wineskins will be ruined.

Luke 5:38 No, new wine must be poured into new wineskins.

Luke 5:39 And no one after drinking old wine wants the new, for he says, ‘The old is better.’“

Luke 6:1 One Sabbath Jesus was going through the grainfields, and his disciples began to pick some heads of grain, rub them in their hands and eat the kernels.

Luke 6:2 Some of the Pharisees asked, “Why are you doing what is unlawful on the Sabbath?”

Luke 6:3 Jesus answered them, “Have you never read what David did when he and his companions were hungry?

Luke 6:4 He entered the house of God, and taking the consecrated bread, he ate what is lawful only for priests to eat. And he also gave some to his companions.”

Luke 6:5 Then Jesus said to them, “The Son of Man is Lord of the Sabbath.”

Luke 6:6 On another Sabbath he went into the synagogue and was teaching, and a man was there whose right hand was shriveled.

Luke 6:7 The Pharisees and the teachers of the law were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal on the Sabbath.

Luke 6:8 But Jesus knew what they were thinking and said to the man with the shriveled hand, “Get up and stand in front of everyone.” So he got up and stood there.

Luke 6:9 Then Jesus said to them, “I ask you, which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?”

Luke 6:10 He looked around at them all, and then said to the man, “Stretch out your hand.” He did so, and his hand was completely restored.

Luke 6:11 But they were furious and began to discuss with one another what they might do to Jesus.

Luke 6:12 One of those days Jesus went out to a mountainside to pray, and spent the night praying to God.

Luke 6:13 When morning came, he called his disciples to him and chose twelve of them, whom he also designated apostles:

Luke 6:14 Simon (whom he named Peter), his brother Andrew, James, John, Philip, Bartholomew,

Luke 6:15 Matthew, Thomas, James son of Alphaeus, Simon who was called the Zealot,

Luke 6:16 Judas son of James, and Judas Iscariot, who became a traitor.

Luke 6:17 He went down with them and stood on a level place. A large crowd of his disciples was there and a great number of people from all over Judea, from Jerusalem, and from the coast of Tyre and Sidon,

Luke 6:18 who had come to hear him and to be healed of their diseases. Those troubled by evil spirits were cured,

Luke 6:19 and the people all tried to touch him, because power was coming from him and healing them all.

Luke 6:20 Looking at his disciples, he said: “Blessed are you who are poor, for yours is the kingdom of God.

Luke 6:21 Blessed are you who hunger now, for you will be satisfied. Blessed are you who weep now, for you will laugh.

Luke 6:22 Blessed are you when men hate you, when they exclude you and insult you and reject your name as evil, because of the Son of Man.

Luke 6:23 “Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their fathers treated the prophets.

Luke 6:24 “But woe to you who are rich, for you have already received your comfort.

Luke 6:25 Woe to you who are well fed now, for you will go hungry. Woe to you who laugh now, for you will mourn and weep.

Luke 6:26 Woe to you when all men speak well of you, for that is how their fathers treated the false prophets.

Luke 6:27 “But I tell you who hear me: Love your enemies, do good to those who hate you,

Luke 6:28 bless those who curse you, pray for those who mistreat you.

Luke 6:29 If someone strikes you on one cheek, turn to him the other also. If someone takes your cloak, do not stop him from taking your tunic.

Luke 6:30 Give to everyone who asks you, and if anyone takes what belongs to you, do not demand it back.

Luke 6:31 Do to others as you would have them do to you.

Luke 6:32 “If you love those who love you, what credit is that to you? Even ‘sinners’ love those who love them.

Luke 6:33 And if you do good to those who are good to you, what credit is that to you? Even ‘sinners’ do that.

Luke 6:34 And if you lend to those from whom you expect repayment, what credit is that to you? Even ‘sinners’ lend to ‘sinners,’ expecting to be repaid in full.

Luke 6:35 But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be sons of the Most High, because he is kind to the ungrateful and wicked.

Luke 6:36 Be merciful, just as your Father is merciful.

Luke 6:37 “Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven.

Luke 6:38 Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you.”

Luke 6:39 He also told them this parable: “Can a blind man lead a blind man? Will they not both fall into a pit?

Luke 6:40 A student is not above his teacher, but everyone who is fully trained will be like his teacher.

Luke 6:41 “Why do you look at the speck of sawdust in your brother’s eye and pay no attention to the plank in your own eye?

Luke 6:42 How can you say to your brother, ‘Brother, let me take the speck out of your eye,’ when you yourself fail to see the plank in your own eye? You hypocrite, first take the plank out of your eye, and then you will see clearly to remove the speck from your brother’s eye.

Luke 6:43 “No good tree bears bad fruit, nor does a bad tree bear good fruit.

Luke 6:44 Each tree is recognized by its own fruit. People do not pick figs from thornbushes, or grapes from briers.

Luke 6:45 The good man brings good things out of the good stored up in his heart, and the evil man brings evil things out of the evil stored up in his heart. For out of the overflow of his heart his mouth speaks.

Luke 6:46 “Why do you call me, ‘Lord, Lord,’ and do not do what I say?

Luke 6:47 I will show you what he is like who comes to me and hears my words and puts them into practice.

Luke 6:48 He is like a man building a house, who dug down deep and laid the foundation on rock. When a flood came, the torrent struck that house but could not shake it, because it was well built.

Luke 6:49 But the one who hears my words and does not put them into practice is like a man who built a house on the ground without a foundation. The moment the torrent struck that house, it collapsed and its destruction was complete.”

Luke 7:1 When Jesus had finished saying all this in the hearing of the people, he entered Capernaum.

Luke 7:2 There a centurion’s servant, whom his master valued highly, was sick and about to die.

Luke 7:3 The centurion heard of Jesus and sent some elders of the Jews to him, asking him to come and heal his servant.

Luke 7:4 When they came to Jesus, they pleaded earnestly with him, “This man deserves to have you do this,

Luke 7:5 because he loves our nation and has built our synagogue.”

Luke 7:6 So Jesus went with them. He was not far from the house when the centurion sent friends to say to him: “Lord, don’t trouble yourself, for I do not deserve to have you come under my roof.

Luke 7:7 That is why I did not even consider myself worthy to come to you. But say the word, and my servant will be healed.

Luke 7:8 For I myself am a man under authority, with soldiers under me. I tell this one, ‘Go,’ and he goes; and that one, ‘Come,’ and he comes. I say to my servant, ‘Do this,’ and he does it.”

Luke 7:9 When Jesus heard this, he was amazed at him, and turning to the crowd following him, he said, “I tell you, I have not found such great faith even in Israel.”

Luke 7:10 Then the men who had been sent returned to the house and found the servant well.

Luke 7:11 Soon afterward, Jesus went to a town called Nain, and his disciples and a large crowd went along with him.

Luke 7:12 As he approached the town gate, a dead person was being carried out— the only son of his mother, and she was a widow. And a large crowd from the town was with her.

Luke 7:13 When the Lord saw her, his heart went out to her and he said, “Don’t cry.”

Luke 7:14 Then he went up and touched the coffin, and those carrying it stood still. He said, “Young man, I say to you, get up!”

Luke 7:15 The dead man sat up and began to talk, and Jesus gave him back to his mother.

Luke 7:16 They were all filled with awe and praised God. “A great prophet has appeared among us,” they said. “God has come to help his people.”

Luke 7:17 This news about Jesus spread throughout Judea and the surrounding country.

Luke 7:18 John’s disciples told him about all these things. Calling two of them,

Luke 7:19 he sent them to the Lord to ask, “Are you the one who was to come, or should we expect someone else?”

Luke 7:20 When the men came to Jesus, they said, “John the Baptist sent us to you to ask, ‘Are you the one who was to come, or should we expect someone else?’“

Luke 7:21 At that very time Jesus cured many who had diseases, sicknesses and evil spirits, and gave sight to many who were blind.

Luke 7:22 So he replied to the messengers, “Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, those who have leprosy are cured, the deaf hear, the dead are raised, and the good news is preached to the poor.

Luke 7:23 Blessed is the man who does not fall away on account of me.”

Luke 7:24 After John’s messengers left, Jesus began to speak to the crowd about John: “What did you go out into the desert to see? A reed swayed by the wind?

Luke 7:25 If not, what did you go out to see? A man dressed in fine clothes? No, those who wear expensive clothes and indulge in luxury are in palaces.

Luke 7:26 But what did you go out to see? A prophet? Yes, I tell you, and more than a prophet.

Luke 7:27 This is the one about whom it is written: "'I will send my messenger ahead of you, who will prepare your way before you.'

Luke 7:28 I tell you, among those born of women there is no one greater than John; yet the one who is least in the kingdom of God is greater than he."

Luke 7:29 (All the people, even the tax collectors, when they heard Jesus' words, acknowledged that God's way was right, because they had been baptized by John.

Luke 7:30 But the Pharisees and experts in the law rejected God's purpose for themselves, because they had not been baptized by John.)

Luke 7:31 "To what, then, can I compare the people of this generation? What are they like?

Luke 7:32 They are like children sitting in the marketplace and calling out to each other: "'We played the flute for you, and you did not dance; we sang a dirge, and you did not cry.'

Luke 7:33 For John the Baptist came neither eating bread nor drinking wine, and you say, 'He has a demon.'

Luke 7:34 The Son of Man came eating and drinking, and you say, 'Here is a glutton and a drunkard, a friend of tax collectors and "sinners."'

Luke 7:35 But wisdom is proved right by all her children."

Luke 7:36 Now one of the Pharisees invited Jesus to have dinner with him, so he went to the Pharisee's house and reclined at the table.

Luke 7:37 When a woman who had lived a sinful life in that town learned that Jesus was eating at the Pharisee's house, she brought an alabaster jar of perfume,

Luke 7:38 and as she stood behind him at his feet weeping, she began to wet his feet with her tears. Then she wiped them with her hair, kissed them and poured perfume on them.

Luke 7:39 When the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would know who is touching him and what kind of woman she is— that she is a sinner."

Luke 7:40 Jesus answered him, "Simon, I have something to tell you." "Tell me, teacher," he said.

Luke 7:41 "Two men owed money to a certain moneylender. One owed him five hundred denarii, and the other fifty.

Luke 7:42 Neither of them had the money to pay him back, so he canceled the debts of both. Now which of them will love him more?"

Luke 7:43 Simon replied, "I suppose the one who had the bigger debt canceled." "You have judged correctly," Jesus said.

Luke 7:44 Then he turned toward the woman and said to Simon, "Do you see this woman? I came into your house. You did not give me any water for my feet, but she wet my feet with her tears and wiped them with her hair.

Luke 7:45 You did not give me a kiss, but this woman, from the time I entered, has not stopped kissing my feet.

Luke 7:46 You did not put oil on my head, but she has poured perfume on my feet.

Luke 7:47 Therefore, I tell you, her many sins have been forgiven—for she loved much. But he who has been forgiven little loves little."

Luke 7:48 Then Jesus said to her, "Your sins are forgiven."

Luke 7:49 The other guests began to say among themselves, "Who is this who even forgives sins?"

Luke 7:50 Jesus said to the woman, "Your faith has saved you; go in peace."

Luke 8:1 After this, Jesus traveled about from one town and village to another, proclaiming the good news of the kingdom of God. The Twelve were with him,

Luke 8:2 and also some women who had been cured of evil spirits and diseases: Mary (called Magdalene) from whom seven demons had come out;

Luke 8:3 Joanna the wife of Cuza, the manager of Herod's household; Susanna; and many others. These women were helping to support them out of their own means.

Luke 8:4 While a large crowd was gathering and people were coming to Jesus from town after town, he told this parable:

Luke 8:5 "A farmer went out to sow his seed. As he was scattering the seed, some fell along the path; it was trampled on, and the birds of the air ate it up.

Luke 8:6 Some fell on rock, and when it came up, the plants withered because they had no moisture.

Luke 8:7 Other seed fell among thorns, which grew up with it and choked the plants.

Luke 8:8 Still other seed fell on good soil. It came up and yielded a crop, a hundred times more than was sown." When he said this, he called out, "He who has ears to hear, let him hear."

Luke 8:9 His disciples asked him what this parable meant.

Luke 8:10 He said, "The knowledge of the secrets of the kingdom of God has been given to you, but to others I speak in parables, so that, "'though seeing, they may not see; though hearing, they may not understand.'

Luke 8:11 "This is the meaning of the parable: The seed is the word of God.

Luke 8:12 Those along the path are the ones who hear, and then the devil comes and takes away the word from their hearts, so that they may not believe and be saved.

Luke 8:13 Those on the rock are the ones who receive the word with joy when they hear it, but they have no root. They believe for a while, but in the time of testing they fall away.

Luke 8:14 The seed that fell among thorns stands for those who hear, but as they go on their way they are choked by life's worries, riches and pleasures, and they do not mature.

Luke 8:15 But the seed on good soil stands for those with a noble and good heart, who hear the word, retain it, and by persevering produce a crop.

Luke 8:16 "No one lights a lamp and hides it in a jar or puts it under a bed. Instead, he puts it on a stand, so that those who come in can see the light.

Luke 8:17 For there is nothing hidden that will not be disclosed, and nothing concealed that will not be known or brought out into the open.

Luke 8:18 Therefore consider carefully how you listen. Whoever has will be given more; whoever does not have, even what he thinks he has will be taken from him."

Luke 8:19 Now Jesus' mother and brothers came to see him, but they were not able to get near him because of the crowd.

Luke 8:20 Someone told him, "Your mother and brothers are standing outside, wanting to see you."

Luke 8:21 He replied, "My mother and brothers are those who hear God's word and put it into practice."

Luke 8:22 One day Jesus said to his disciples, "Let's go over to the other side of the lake." So they got into a boat and set out.

Luke 8:23 As they sailed, he fell asleep. A squall came down on the lake, so that the boat was being swamped, and they were in great danger.

Luke 8:24 The disciples went and woke him, saying, "Master, Master, we're going to drown!" He got up and rebuked the wind and the raging waters; the storm subsided, and all was calm.

Luke 8:25 "Where is your faith?" he asked his disciples. In fear and amazement they asked one another, "Who is this? He commands even the winds and the water, and they obey him."

Luke 8:26 They sailed to the region of the Gerasenes, which is across the lake from Galilee.

Luke 8:27 When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs.

Luke 8:28 When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, “What do you want with me, Jesus, Son of the Most High God? I beg you, don’t torture me!”

Luke 8:29 For Jesus had commanded the evil spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places.

Luke 8:30 Jesus asked him, “What is your name?” “Legion,” he replied, because many demons had gone into him.

Luke 8:31 And they begged him repeatedly not to order them to go into the Abyss.

Luke 8:32 A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into them, and he gave them permission.

Luke 8:33 When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned.

Luke 8:34 When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside,

Luke 8:35 and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus’ feet, dressed and in his right mind; and they were afraid.

Luke 8:36 Those who had seen it told the people how the demon-possessed man had been cured.

Luke 8:37 Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left.

Luke 8:38 The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying,

Luke 8:39 “Return home and tell how much God has done for you.” So the man went away and told all over town how much Jesus had done for him.

Luke 8:40 Now when Jesus returned, a crowd welcomed him, for they were all expecting him.

Luke 8:41 Then a man named Jairus, a ruler of the synagogue, came and fell at Jesus’ feet, pleading with him to come to his house

Luke 8:42 because his only daughter, a girl of about twelve, was dying. As Jesus was on his way, the crowds almost crushed him.

Luke 8:43 And a woman was there who had been subject to bleeding for twelve years, but no one could heal her.

Luke 8:44 She came up behind him and touched the edge of his cloak, and immediately her bleeding stopped.

Luke 8:45 “Who touched me?” Jesus asked. When they all denied it, Peter said, “Master, the people are crowding and pressing against you.”

Luke 8:46 But Jesus said, “Someone touched me; I know that power has gone out from me.”

Luke 8:47 Then the woman, seeing that she could not go unnoticed, came trembling and fell at his feet. In the presence of all the people, she told why she had touched him and how she had been instantly healed.

Luke 8:48 Then he said to her, “Daughter, your faith has healed you. Go in peace.”

Luke 8:49 While Jesus was still speaking, someone came from the house of Jairus, the synagogue ruler. “Your daughter is dead,” he said. “Don’t bother the teacher any more.”

Luke 8:50 Hearing this, Jesus said to Jairus, “Don’t be afraid; just believe, and she will be healed.”

Luke 8:51 When he arrived at the house of Jairus, he did not let anyone go in with him except Peter, John and James, and the child’s father and mother.

Luke 8:52 Meanwhile, all the people were wailing and mourning for her. “Stop wailing,” Jesus said. “She is not dead but asleep.”

Luke 8:53 They laughed at him, knowing that she was dead.

Luke 8:54 But he took her by the hand and said, “My child, get up!”

Luke 8:55 Her spirit returned, and at once she stood up. Then Jesus told them to give her something to eat.

Luke 8:56 Her parents were astonished, but he ordered them not to tell anyone what had happened.

Luke 9:1 When Jesus had called the Twelve together, he gave them power and authority to drive out all demons and to cure diseases,

Luke 9:2 and he sent them out to preach the kingdom of God and to heal the sick.

Luke 9:3 He told them: “Take nothing for the journey— no staff, no bag, no bread, no money, no extra tunic.

Luke 9:4 Whatever house you enter, stay there until you leave that town.

Luke 9:5 If people do not welcome you, shake the dust off your feet when you leave their town, as a testimony against them.”

Luke 9:6 So they set out and went from village to village, preaching the gospel and healing people everywhere.

Luke 9:7 Now Herod the tetrarch heard about all that was going on. And he was perplexed, because some were saying that John had been raised from the dead,

Luke 9:8 others that Elijah had appeared, and still others that one of the prophets of long ago had come back to life.

Luke 9:9 But Herod said, “I beheaded John. Who, then, is this I hear such things about?” And he tried to see him.

Luke 9:10 When the apostles returned, they reported to Jesus what they had done. Then he took them with him and they withdrew by themselves to a town called Bethsaida,

Luke 9:11 but the crowds learned about it and followed him. He welcomed them and spoke to them about the kingdom of God, and healed those who needed healing.

Luke 9:12 Late in the afternoon the Twelve came to him and said, “Send the crowd away so they can go to the surrounding villages and countryside and find food and lodging, because we are in a remote place here.”

Luke 9:13 He replied, “You give them something to eat.” They answered, “We have only five loaves of bread and two fish— unless we go and buy food for all this crowd.”

Luke 9:14 (About five thousand men were there.) But he said to his disciples, “Have them sit down in groups of about fifty each.”

Luke 9:15 The disciples did so, and everybody sat down.

Luke 9:16 Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke them. Then he gave them to the disciples to set before the people.

Luke 9:17 They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over.

Luke 9:18 Once when Jesus was praying in private and his disciples were with him, he asked them, “Who do the crowds say I am?”

Luke 9:19 They replied, “Some say John the Baptist; others say Elijah; and still others, that one of the prophets of long ago has come back to life.”

Luke 9:20 “But what about you?” he asked. “Who do you say I am?” Peter answered, “The Christ of God.”

Luke 9:21 Jesus strictly warned them not to tell this to anyone.

Luke 9:22 And he said, “The Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and he must be killed and on the third day be raised to life.”

Luke 9:23 Then he said to them all: “If anyone would come after me, he must deny himself and take up his cross daily and follow me.

Luke 9:24 For whoever wants to save his life will lose it, but whoever loses his life for me will save it.

Luke 9:25 What good is it for a man to gain the whole world, and yet lose or forfeit his very self?

Luke 9:26 If anyone is ashamed of me and my words, the Son of Man will be ashamed of him when he comes in his glory and in the glory of the Father and of the holy angels.

Luke 9:27 I tell you the truth, some who are standing here will not taste death before they see the kingdom of God."

Luke 9:28 About eight days after Jesus said this, he took Peter, John and James with him and went up onto a mountain to pray.

Luke 9:29 As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning.

Luke 9:30 Two men, Moses and Elijah,

Luke 9:31 appeared in glorious splendor, talking with Jesus. They spoke about his departure, which he was about to bring to fulfillment at Jerusalem.

Luke 9:32 Peter and his companions were very sleepy, but when they became fully awake, they saw his glory and the two men standing with him.

Luke 9:33 As the men were leaving Jesus, Peter said to him, "Master, it is good for us to be here. Let us put up three shelters— one for you, one for Moses and one for Elijah." (He did not know what he was saying.)

Luke 9:34 While he was speaking, a cloud appeared and enveloped them, and they were afraid as they entered the cloud.

Luke 9:35 A voice came from the cloud, saying, "This is my Son, whom I have chosen; listen to him."

Luke 9:36 When the voice had spoken, they found that Jesus was alone. The disciples kept this to themselves, and told no one at that time what they had seen.

Luke 9:37 The next day, when they came down from the mountain, a large crowd met him.

Luke 9:38 A man in the crowd called out, "Teacher, I beg you to look at my son, for he is my only child.

Luke 9:39 A spirit seizes him and he suddenly screams; it throws him into convulsions so that he foams at the mouth. It scarcely ever leaves him and is destroying him.

Luke 9:40 I begged your disciples to drive it out, but they could not."

Luke 9:41 "O unbelieving and perverse generation," Jesus replied, "how long shall I stay with you and put up with you? Bring your son here."

Luke 9:42 Even while the boy was coming, the demon threw him to the ground in a convulsion. But Jesus rebuked the evil spirit, healed the boy and gave him back to his father.

Luke 9:43 And they were all amazed at the greatness of God. While everyone was marveling at all that Jesus did, he said to his disciples,

Luke 9:44 “Listen carefully to what I am about to tell you: The Son of Man is going to be betrayed into the hands of men.”

Luke 9:45 But they did not understand what this meant. It was hidden from them, so that they did not grasp it, and they were afraid to ask him about it.

Luke 9:46 An argument started among the disciples as to which of them would be the greatest.

Luke 9:47 Jesus, knowing their thoughts, took a little child and had him stand beside him.

Luke 9:48 Then he said to them, “Whoever welcomes this little child in my name welcomes me; and whoever welcomes me welcomes the one who sent me. For he who is least among you all— he is the greatest.”

Luke 9:49 “Master,” said John, “we saw a man driving out demons in your name and we tried to stop him, because he is not one of us.”

Luke 9:50 “Do not stop him,” Jesus said, “for whoever is not against you is for you.”

Luke 9:51 As the time approached for him to be taken up to heaven, Jesus resolutely set out for Jerusalem.

Luke 9:52 And he sent messengers on ahead, who went into a Samaritan village to get things ready for him;

Luke 9:53 but the people there did not welcome him, because he was heading for Jerusalem.

Luke 9:54 When the disciples James and John saw this, they asked, “Lord, do you want us to call fire down from heaven to destroy them?”

Luke 9:55 But Jesus turned and rebuked them,

Luke 9:56 and they went to another village.

Luke 9:57 As they were walking along the road, a man said to him, “I will follow you wherever you go.”

Luke 9:58 Jesus replied, “Foxes have holes and birds of the air have nests, but the Son of Man has no place to lay his head.”

Luke 9:59 He said to another man, “Follow me.” But the man replied, “Lord, first let me go and bury my father.”

Luke 9:60 Jesus said to him, “Let the dead bury their own dead, but you go and proclaim the kingdom of God.”

Luke 9:61 Still another said, “I will follow you, Lord; but first let me go back and say good-by to my family.”

Luke 9:62 Jesus replied, “No one who puts his hand to the plow and looks back is fit for service in the kingdom of God.”

Luke 10:1 After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go.

Luke 10:2 He told them, “The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field.

Luke 10:3 Go! I am sending you out like lambs among wolves.

Luke 10:4 Do not take a purse or bag or sandals; and do not greet anyone on the road.

Luke 10:5 “When you enter a house, first say, ‘Peace to this house.’

Luke 10:6 If a man of peace is there, your peace will rest on him; if not, it will return to you.

Luke 10:7 Stay in that house, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house.

Luke 10:8 “When you enter a town and are welcomed, eat what is set before you.

Luke 10:9 Heal the sick who are there and tell them, ‘The kingdom of God is near you.’

Luke 10:10 But when you enter a town and are not welcomed, go into its streets and say,

Luke 10:11 ‘Even the dust of your town that sticks to our feet we wipe off against you. Yet be sure of this: The kingdom of God is near.’

Luke 10:12 I tell you, it will be more bearable on that day for Sodom than for that town.

Luke 10:13 “Woe to you, Korazin! Woe to you, Bethsaida! For if the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.

Luke 10:14 But it will be more bearable for Tyre and Sidon at the judgment than for you.

Luke 10:15 And you, Capernaum, will you be lifted up to the skies? No, you will go down to the depths.

Luke 10:16 “He who listens to you listens to me; he who rejects you rejects me; but he who rejects me rejects him who sent me.”

Luke 10:17 The seventy-two returned with joy and said, “Lord, even the demons submit to us in your name.”

Luke 10:18 He replied, “I saw Satan fall like lightning from heaven.

Luke 10:19 I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you.

Luke 10:20 However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven."

Luke 10:21 At that time Jesus, full of joy through the Holy Spirit, said, "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children. Yes, Father, for this was your good pleasure.

Luke 10:22 "All things have been committed to me by my Father. No one knows who the Son is except the Father, and no one knows who the Father is except the Son and those to whom the Son chooses to reveal him."

Luke 10:23 Then he turned to his disciples and said privately, "Blessed are the eyes that see what you see.

Luke 10:24 For I tell you that many prophets and kings wanted to see what you see but did not see it, and to hear what you hear but did not hear it."

Luke 10:25 On one occasion an expert in the law stood up to test Jesus. "Teacher," he asked, "what must I do to inherit eternal life?"

Luke 10:26 "What is written in the Law?" he replied. "How do you read it?"

Luke 10:27 He answered: "'Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind'; and, 'Love your neighbor as yourself.'"

Luke 10:28 "You have answered correctly," Jesus replied. "Do this and you will live."

Luke 10:29 But he wanted to justify himself, so he asked Jesus, "And who is my neighbor?"

Luke 10:30 In reply Jesus said: "A man was going down from Jerusalem to Jericho, when he fell into the hands of robbers. They stripped him of his clothes, beat him and went away, leaving him half dead.

Luke 10:31 A priest happened to be going down the same road, and when he saw the man, he passed by on the other side.

Luke 10:32 So too, a Levite, when he came to the place and saw him, passed by on the other side.

Luke 10:33 But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him.

Luke 10:34 He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, took him to an inn and took care of him.

Luke 10:35 The next day he took out two silver coins and gave them to the innkeeper. 'Look after him,' he said, 'and when I return, I will reimburse you for any extra expense you may have.'

Luke 10:36 "Which of these three do you think was a neighbor to the man who fell into the hands of robbers?"

Luke 10:37 The expert in the law replied, "The one who had mercy on him." Jesus told him, "Go and do likewise."

Luke 10:38 As Jesus and his disciples were on their way, he came to a village where a woman named Martha opened her home to him.

Luke 10:39 She had a sister called Mary, who sat at the Lord's feet listening to what he said.

Luke 10:40 But Martha was distracted by all the preparations that had to be made. She came to him and asked, "Lord, don't you care that my sister has left me to do the work by myself? Tell her to help me!"

Luke 10:41 "Martha, Martha," the Lord answered, "you are worried and upset about many things,

Luke 10:42 but only one thing is needed. Mary has chosen what is better, and it will not be taken away from her."

Luke 11:1 One day Jesus was praying in a certain place. When he finished, one of his disciples said to him, "Lord, teach us to pray, just as John taught his disciples."

Luke 11:2 He said to them, "When you pray, say: "'Father, hallowed be your name, your kingdom come.

Luke 11:3 Give us each day our daily bread.

Luke 11:4 Forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation. '"

Luke 11:5 Then he said to them, "Suppose one of you has a friend, and he goes to him at midnight and says, 'Friend, lend me three loaves of bread,

Luke 11:6 because a friend of mine on a journey has come to me, and I have nothing to set before him.'

Luke 11:7 "Then the one inside answers, 'Don't bother me. The door is already locked, and my children are with me in bed. I can't get up and give you anything.'

Luke 11:8 I tell you, though he will not get up and give him the bread because he is his friend, yet because of the man's boldness he will get up and give him as much as he needs.

Luke 11:9 "So I say to you: Ask and it will be given to you; seek and you will find; knock and the door will be opened to you.

Luke 11:10 For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened.

Luke 11:11 “Which of you fathers, if your son asks for a fish, will give him a snake instead?

Luke 11:12 Or if he asks for an egg, will give him a scorpion?

Luke 11:13 If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!”

Luke 11:14 Jesus was driving out a demon that was mute. When the demon left, the man who had been mute spoke, and the crowd was amazed.

Luke 11:15 But some of them said, “By Beelzebub, the prince of demons, he is driving out demons.”

Luke 11:16 Others tested him by asking for a sign from heaven.

Luke 11:17 Jesus knew their thoughts and said to them: “Any kingdom divided against itself will be ruined, and a house divided against itself will fall.

Luke 11:18 If Satan is divided against himself, how can his kingdom stand? I say this because you claim that I drive out demons by Beelzebub.

Luke 11:19 Now if I drive out demons by Beelzebub, by whom do your followers drive them out? So then, they will be your judges.

Luke 11:20 But if I drive out demons by the finger of God, then the kingdom of God has come to you.

Luke 11:21 “When a strong man, fully armed, guards his own house, his possessions are safe.

Luke 11:22 But when someone stronger attacks and overpowers him, he takes away the armor in which the man trusted and divides up the spoils.

Luke 11:23 “He who is not with me is against me, and he who does not gather with me, scatters.

Luke 11:24 “When an evil spirit comes out of a man, it goes through arid places seeking rest and does not find it. Then it says, ‘I will return to the house I left.’

Luke 11:25 When it arrives, it finds the house swept clean and put in order.

Luke 11:26 Then it goes and takes seven other spirits more wicked than itself, and they go in and live there. And the final condition of that man is worse than the first.”

Luke 11:27 As Jesus was saying these things, a woman in the crowd called out, “Blessed is the mother who gave you birth and nursed you.”

Luke 11:28 He replied, “Blessed rather are those who hear the word of God and obey it.”

Luke 11:29 As the crowds increased, Jesus said, “This is a wicked generation. It asks for a miraculous sign, but none will be given it except the sign of Jonah.

Luke 11:30 For as Jonah was a sign to the Ninevites, so also will the Son of Man be to this generation.

Luke 11:31 The Queen of the South will rise at the judgment with the men of this generation and condemn them; for she came from the ends of the earth to listen to Solomon’s wisdom, and now one greater than Solomon is here.

Luke 11:32 The men of Nineveh will stand up at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and now one greater than Jonah is here.

Luke 11:33 “No one lights a lamp and puts it in a place where it will be hidden, or under a bowl. Instead he puts it on its stand, so that those who come in may see the light.

Luke 11:34 Your eye is the lamp of your body. When your eyes are good, your whole body also is full of light. But when they are bad, your body also is full of darkness.

Luke 11:35 See to it, then, that the light within you is not darkness.

Luke 11:36 Therefore, if your whole body is full of light, and no part of it dark, it will be completely lighted, as when the light of a lamp shines on you.”

Luke 11:37 When Jesus had finished speaking, a Pharisee invited him to eat with him; so he went in and reclined at the table.

Luke 11:38 But the Pharisee, noticing that Jesus did not first wash before the meal, was surprised.

Luke 11:39 Then the Lord said to him, “Now then, you Pharisees clean the outside of the cup and dish, but inside you are full of greed and wickedness.

Luke 11:40 You foolish people! Did not the one who made the outside make the inside also?

Luke 11:41 But give what is inside [the dish] to the poor, and everything will be clean for you.

Luke 11:42 “Woe to you Pharisees, because you give God a tenth of your mint, rue and all other kinds of garden herbs, but you neglect justice and the love of God. You should have practiced the latter without leaving the former undone.

Luke 11:43 “Woe to you Pharisees, because you love the most important seats in the synagogues and greetings in the marketplaces.

Luke 11:44 “Woe to you, because you are like unmarked graves, which men walk over without knowing it.”

Luke 11:45 One of the experts in the law answered him, “Teacher, when you say these things, you insult us also.”

Luke 11:46 Jesus replied, “And you experts in the law, woe to you, because you load people down with burdens they can hardly carry, and you yourselves will not lift one finger to help them.

Luke 11:47 “Woe to you, because you build tombs for the prophets, and it was your forefathers who killed them.

Luke 11:48 So you testify that you approve of what your forefathers did; they killed the prophets, and you build their tombs.

Luke 11:49 Because of this, God in his wisdom said, ‘I will send them prophets and apostles, some of whom they will kill and others they will persecute.’

Luke 11:50 Therefore this generation will be held responsible for the blood of all the prophets that has been shed since the beginning of the world,

Luke 11:51 from the blood of Abel to the blood of Zechariah, who was killed between the altar and the sanctuary. Yes, I tell you, this generation will be held responsible for it all.

Luke 11:52 “Woe to you experts in the law, because you have taken away the key to knowledge. You yourselves have not entered, and you have hindered those who were entering.”

Luke 11:53 When Jesus left there, the Pharisees and the teachers of the law began to oppose him fiercely and to besiege him with questions,

Luke 11:54 waiting to catch him in something he might say.

Luke 12:1 Meanwhile, when a crowd of many thousands had gathered, so that they were trampling on one another, Jesus began to speak first to his disciples, saying: “Be on your guard against the yeast of the Pharisees, which is hypocrisy.

Luke 12:2 There is nothing concealed that will not be disclosed, or hidden that will not be made known.

Luke 12:3 What you have said in the dark will be heard in the daylight, and what you have whispered in the ear in the inner rooms will be proclaimed from the roofs.

Luke 12:4 “I tell you, my friends, do not be afraid of those who kill the body and after that can do no more.

Luke 12:5 But I will show you whom you should fear: Fear him who, after the killing of the body, has power to throw you into hell. Yes, I tell you, fear him.

Luke 12:6 Are not five sparrows sold for two pennies? Yet not one of them is forgotten by God.

Luke 12:7 Indeed, the very hairs of your head are all numbered. Don’t be afraid; you are worth more than many sparrows.

Luke 12:8 “I tell you, whoever acknowledges me before men, the Son of Man will also acknowledge him before the angels of God.

Luke 12:9 But he who disowns me before men will be disowned before the angels of God.

Luke 12:10 And everyone who speaks a word against the Son of Man will be forgiven, but anyone who blasphemes against the Holy Spirit will not be forgiven.

Luke 12:11 “When you are brought before synagogues, rulers and authorities, do not worry about how you will defend yourselves or what you will say,

Luke 12:12 for the Holy Spirit will teach you at that time what you should say.”

Luke 12:13 Someone in the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.”

Luke 12:14 Jesus replied, “Man, who appointed me a judge or an arbiter between you?”

Luke 12:15 Then he said to them, “Watch out! Be on your guard against all kinds of greed; a man’s life does not consist in the abundance of his possessions.”

Luke 12:16 And he told them this parable: “The ground of a certain rich man produced a good crop.

Luke 12:17 He thought to himself, ‘What shall I do? I have no place to store my crops.’

Luke 12:18 “Then he said, ‘This is what I’ll do. I will tear down my barns and build bigger ones, and there I will store all my grain and my goods.

Luke 12:19 And I’ll say to myself, “You have plenty of good things laid up for many years. Take life easy; eat, drink and be merry.”‘

Luke 12:20 “But God said to him, ‘You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?’

Luke 12:21 “This is how it will be with anyone who stores up things for himself but is not rich toward God.”

Luke 12:22 Then Jesus said to his disciples: “Therefore I tell you, do not worry about your life, what you will eat; or about your body, what you will wear.

Luke 12:23 Life is more than food, and the body more than clothes.

Luke 12:24 Consider the ravens: They do not sow or reap, they have no storeroom or barn; yet God feeds them. And how much more valuable you are than birds!

Luke 12:25 Who of you by worrying can add a single hour to his life?

Luke 12:26 Since you cannot do this very little thing, why do you worry about the rest?

Luke 12:27 “Consider how the lilies grow. They do not labor or spin. Yet I tell you, not even Solomon in all his splendor was dressed like one of these.

Luke 12:28 If that is how God clothes the grass of the field, which is here today, and tomorrow is thrown into the fire, how much more will he clothe you, O you of little faith!

Luke 12:29 And do not set your heart on what you will eat or drink; do not worry about it.

Luke 12:30 For the pagan world runs after all such things, and your Father knows that you need them.

Luke 12:31 But seek his kingdom, and these things will be given to you as well.

Luke 12:32 “Do not be afraid, little flock, for your Father has been pleased to give you the kingdom.

Luke 12:33 Sell your possessions and give to the poor. Provide purses for yourselves that will not wear out, a treasure in heaven that will not be exhausted, where no thief comes near and no moth destroys.

Luke 12:34 For where your treasure is, there your heart will be also.

Luke 12:35 “Be dressed ready for service and keep your lamps burning,

Luke 12:36 like men waiting for their master to return from a wedding banquet, so that when he comes and knocks they can immediately open the door for him.

Luke 12:37 It will be good for those servants whose master finds them watching when he comes. I tell you the truth, he will dress himself to serve, will have them recline at the table and will come and wait on them.

Luke 12:38 It will be good for those servants whose master finds them ready, even if he comes in the second or third watch of the night.

Luke 12:39 But understand this: If the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into.

Luke 12:40 You also must be ready, because the Son of Man will come at an hour when you do not expect him.”

Luke 12:41 Peter asked, “Lord, are you telling this parable to us, or to everyone?”

Luke 12:42 The Lord answered, “Who then is the faithful and wise manager, whom the master puts in charge of his servants to give them their food allowance at the proper time?

Luke 12:43 It will be good for that servant whom the master finds doing so when he returns.

Luke 12:44 I tell you the truth, he will put him in charge of all his possessions.

Luke 12:45 But suppose the servant says to himself, ‘My master is taking a long time in coming,’ and he then begins to beat the menservants and maidservants and to eat and drink and get drunk.

Luke 12:46 The master of that servant will come on a day when he does not expect him and at an hour he is not aware of. He will cut him to pieces and assign him a place with the unbelievers.

Luke 12:47 “That servant who knows his master’s will and does not get ready or does not do what his master wants will be beaten with many blows.

Luke 12:48 But the one who does not know and does things deserving punishment will be beaten with few blows. From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked.

Luke 12:49 “I have come to bring fire on the earth, and how I wish it were already kindled!

Luke 12:50 But I have a baptism to undergo, and how distressed I am until it is completed!

Luke 12:51 Do you think I came to bring peace on earth? No, I tell you, but division.

Luke 12:52 From now on there will be five in one family divided against each other, three against two and two against three.

Luke 12:53 They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against daughter-in-law and daughter-in-law against mother-in-law.”

Luke 12:54 He said to the crowd: “When you see a cloud rising in the west, immediately you say, ‘It’s going to rain,’ and it does.

Luke 12:55 And when the south wind blows, you say, ‘It’s going to be hot,’ and it is.

Luke 12:56 Hypocrites! You know how to interpret the appearance of the earth and the sky. How is it that you don’t know how to interpret this present time?

Luke 12:57 “Why don’t you judge for yourselves what is right?

Luke 12:58 As you are going with your adversary to the magistrate, try hard to be reconciled to him on the way, or he may drag you off to the judge, and the judge turn you over to the officer, and the officer throw you into prison.

Luke 12:59 I tell you, you will not get out until you have paid the last penny.”

Luke 13:1 Now there were some present at that time who told Jesus about the Galileans whose blood Pilate had mixed with their sacrifices.

Luke 13:2 Jesus answered, “Do you think that these Galileans were worse sinners than all the other Galileans because they suffered this way?

Luke 13:3 I tell you, no! But unless you repent, you too will all perish.

Luke 13:4 Or those eighteen who died when the tower in Siloam fell on them— do you think they were more guilty than all the others living in Jerusalem?

Luke 13:5 I tell you, no! But unless you repent, you too will all perish.”

Luke 13:6 Then he told this parable: “A man had a fig tree, planted in his vineyard, and he went to look for fruit on it, but did not find any.

Luke 13:7 So he said to the man who took care of the vineyard, ‘For three years now I’ve been coming to look for fruit on this fig tree and haven’t found any. Cut it down! Why should it use up the soil?’

Luke 13:8 “‘Sir,’ the man replied, ‘leave it alone for one more year, and I’ll dig around it and fertilize it.

Luke 13:9 If it bears fruit next year, fine! If not, then cut it down.’“

Luke 13:10 On a Sabbath Jesus was teaching in one of the synagogues,

Luke 13:11 and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all.

Luke 13:12 When Jesus saw her, he called her forward and said to her, “Woman, you are set free from your infirmity.”

Luke 13:13 Then he put his hands on her, and immediately she straightened up and praised God.

Luke 13:14 Indignant because Jesus had healed on the Sabbath, the synagogue ruler said to the people, “There are six days for work. So come and be healed on those days, not on the Sabbath.”

Luke 13:15 The Lord answered him, “You hypocrites! Doesn’t each of you on the Sabbath untie his ox or donkey from the stall and lead it out to give it water?

Luke 13:16 Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?”

Luke 13:17 When he said this, all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing.

Luke 13:18 Then Jesus asked, “What is the kingdom of God like? What shall I compare it to?

Luke 13:19 It is like a mustard seed, which a man took and planted in his garden. It grew and became a tree, and the birds of the air perched in its branches.”

Luke 13:20 Again he asked, “What shall I compare the kingdom of God to?

Luke 13:21 It is like yeast that a woman took and mixed into a large amount of flour until it worked all through the dough.”

Luke 13:22 Then Jesus went through the towns and villages, teaching as he made his way to Jerusalem.

Luke 13:23 Someone asked him, “Lord, are only a few people going to be saved?” He said to them,

Luke 13:24 “Make every effort to enter through the narrow door, because many, I tell you, will try to enter and will not be able to.

Luke 13:25 Once the owner of the house gets up and closes the door, you will stand outside knocking and pleading, ‘Sir, open the door for us.’ “But he will answer, ‘I don’t know you or where you come from.’

Luke 13:26 “Then you will say, ‘We ate and drank with you, and you taught in our streets.’

Luke 13:27 “But he will reply, ‘I don’t know you or where you come from. Away from me, all you evildoers!’

Luke 13:28 “There will be weeping there, and gnashing of teeth, when you see Abraham, Isaac and Jacob and all the prophets in the kingdom of God, but you yourselves thrown out.

Luke 13:29 People will come from east and west and north and south, and will take their places at the feast in the kingdom of God.

Luke 13:30 Indeed there are those who are last who will be first, and first who will be last.”

Luke 13:31 At that time some Pharisees came to Jesus and said to him, “Leave this place and go somewhere else. Herod wants to kill you.”

Luke 13:32 He replied, “Go tell that fox, ‘I will drive out demons and heal people today and tomorrow, and on the third day I will reach my goal.’

Luke 13:33 In any case, I must keep going today and tomorrow and the next day— for surely no prophet can die outside Jerusalem!

Luke 13:34 “O Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, but you were not willing!

Luke 13:35 Look, your house is left to you desolate. I tell you, you will not see me again until you say, 'Blessed is he who comes in the name of the Lord.'"

Luke 14:1 One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched.

Luke 14:2 There in front of him was a man suffering from dropsy.

Luke 14:3 Jesus asked the Pharisees and experts in the law, "Is it lawful to heal on the Sabbath or not?"

Luke 14:4 But they remained silent. So taking hold of the man, he healed him and sent him away.

Luke 14:5 Then he asked them, "If one of you has a son or an ox that falls into a well on the Sabbath day, will you not immediately pull him out?"

Luke 14:6 And they had nothing to say.

Luke 14:7 When he noticed how the guests picked the places of honor at the table, he told them this parable:

Luke 14:8 "When someone invites you to a wedding feast, do not take the place of honor, for a person more distinguished than you may have been invited.

Luke 14:9 If so, the host who invited both of you will come and say to you, 'Give this man your seat.' Then, humiliated, you will have to take the least important place.

Luke 14:10 But when you are invited, take the lowest place, so that when your host comes, he will say to you, 'Friend, move up to a better place.' Then you will be honored in the presence of all your fellow guests.

Luke 14:11 For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

Luke 14:12 Then Jesus said to his host, "When you give a luncheon or dinner, do not invite your friends, your brothers or relatives, or your rich neighbors; if you do, they may invite you back and so you will be repaid.

Luke 14:13 But when you give a banquet, invite the poor, the crippled, the lame, the blind,

Luke 14:14 and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous."

Luke 14:15 When one of those at the table with him heard this, he said to Jesus, "Blessed is the man who will eat at the feast in the kingdom of God."

Luke 14:16 Jesus replied: "A certain man was preparing a great banquet and invited many guests.

Luke 14:17 At the time of the banquet he sent his servant to tell those who had been invited, 'Come, for everything is now ready.'

Luke 14:18 “But they all alike began to make excuses. The first said, ‘I have just bought a field, and I must go and see it. Please excuse me.’

Luke 14:19 “Another said, ‘I have just bought five yoke of oxen, and I’m on my way to try them out. Please excuse me.’

Luke 14:20 “Still another said, ‘I just got married, so I can’t come.’

Luke 14:21 “The servant came back and reported this to his master. Then the owner of the house became angry and ordered his servant, ‘Go out quickly into the streets and alleys of the town and bring in the poor, the crippled, the blind and the lame.’

Luke 14:22 “‘Sir,’ the servant said, ‘what you ordered has been done, but there is still room.’

Luke 14:23 “Then the master told his servant, ‘Go out to the roads and country lanes and make them come in, so that my house will be full.

Luke 14:24 I tell you, not one of those men who were invited will get a taste of my banquet.’“

Luke 14:25 Large crowds were traveling with Jesus, and turning to them he said:

Luke 14:26 “If anyone comes to me and does not hate his father and mother, his wife and children, his brothers and sisters— yes, even his own life— he cannot be my disciple.

Luke 14:27 And anyone who does not carry his cross and follow me cannot be my disciple.

Luke 14:28 “Suppose one of you wants to build a tower. Will he not first sit down and estimate the cost to see if he has enough money to complete it?

Luke 14:29 For if he lays the foundation and is not able to finish it, everyone who sees it will ridicule him,

Luke 14:30 saying, ‘This fellow began to build and was not able to finish.’

Luke 14:31 “Or suppose a king is about to go to war against another king. Will he not first sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand?

Luke 14:32 If he is not able, he will send a delegation while the other is still a long way off and will ask for terms of peace.

Luke 14:33 In the same way, any of you who does not give up everything he has cannot be my disciple.

Luke 14:34 “Salt is good, but if it loses its saltiness, how can it be made salty again?

Luke 14:35 It is fit neither for the soil nor for the manure pile; it is thrown out. “He who has ears to hear, let him hear.”

Luke 15:1 Now the tax collectors and “sinners” were all gathering around to hear him.

Luke 15:2 But the Pharisees and the teachers of the law muttered, “This man welcomes sinners and eats with them.”

Luke 15:3 Then Jesus told them this parable:

Luke 15:4 “Suppose one of you has a hundred sheep and loses one of them. Does he not leave the ninety-nine in the open country and go after the lost sheep until he finds it?

Luke 15:5 And when he finds it, he joyfully puts it on his shoulders

Luke 15:6 and goes home. Then he calls his friends and neighbors together and says, ‘Rejoice with me; I have found my lost sheep.’

Luke 15:7 I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent.

Luke 15:8 “Or suppose a woman has ten silver coins and loses one. Does she not light a lamp, sweep the house and search carefully until she finds it?

Luke 15:9 And when she finds it, she calls her friends and neighbors together and says, ‘Rejoice with me; I have found my lost coin.’

Luke 15:10 In the same way, I tell you, there is rejoicing in the presence of the angels of God over one sinner who repents.”

Luke 15:11 Jesus continued: “There was a man who had two sons.

Luke 15:12 The younger one said to his father, ‘Father, give me my share of the estate.’ So he divided his property between them.

Luke 15:13 “Not long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living.

Luke 15:14 After he had spent everything, there was a severe famine in that whole country, and he began to be in need.

Luke 15:15 So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs.

Luke 15:16 He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything.

Luke 15:17 “When he came to his senses, he said, ‘How many of my father’s hired men have food to spare, and here I am starving to death!

Luke 15:18 I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you.

Luke 15:19 I am no longer worthy to be called your son; make me like one of your hired men.’

Luke 15:20 So he got up and went to his father. “But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him.

Luke 15:21 “The son said to him, ‘Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.’

Luke 15:22 “But the father said to his servants, ‘Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet.

Luke 15:23 Bring the fattened calf and kill it. Let’s have a feast and celebrate.

Luke 15:24 For this son of mine was dead and is alive again; he was lost and is found.’ So they began to celebrate.

Luke 15:25 “Meanwhile, the older son was in the field. When he came near the house, he heard music and dancing.

Luke 15:26 So he called one of the servants and asked him what was going on.

Luke 15:27 ‘Your brother has come,’ he replied, ‘and your father has killed the fattened calf because he has him back safe and sound.’

Luke 15:28 “The older brother became angry and refused to go in. So his father went out and pleaded with him.

Luke 15:29 But he answered his father, ‘Look! All these years I’ve been slaving for you and never disobeyed your orders. Yet you never gave me even a young goat so I could celebrate with my friends.

Luke 15:30 But when this son of yours who has squandered your property with prostitutes comes home, you kill the fattened calf for him!’

Luke 15:31 “‘My son,’ the father said, ‘you are always with me, and everything I have is yours.

Luke 15:32 But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found.’“

Luke 16:1 Jesus told his disciples: “There was a rich man whose manager was accused of wasting his possessions.

Luke 16:2 So he called him in and asked him, ‘What is this I hear about you? Give an account of your management, because you cannot be manager any longer.’

Luke 16:3 “The manager said to himself, ‘What shall I do now? My master is taking away my job. I’m not strong enough to dig, and I’m ashamed to beg—

Luke 16:4 I know what I’ll do so that, when I lose my job here, people will welcome me into their houses.’

Luke 16:5 “So he called in each one of his master’s debtors. He asked the first, ‘How much do you owe my master?’

Luke 16:6 "'Eight hundred gallons of olive oil,' he replied. "The manager told him, 'Take your bill, sit down quickly, and make it four hundred.'

Luke 16:7 "Then he asked the second, 'And how much do you owe?' "'A thousand bushels of wheat,' he replied. "He told him, 'Take your bill and make it eight hundred.'

Luke 16:8 "The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light.

Luke 16:9 I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.

Luke 16:10 "Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much.

Luke 16:11 So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches?

Luke 16:12 And if you have not been trustworthy with someone else's property, who will give you property of your own?

Luke 16:13 "No servant can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money."

Luke 16:14 The Pharisees, who loved money, heard all this and were sneering at Jesus.

Luke 16:15 He said to them, "You are the ones who justify yourselves in the eyes of men, but God knows your hearts. What is highly valued among men is detestable in God's sight.

Luke 16:16 "The Law and the Prophets were proclaimed until John. Since that time, the good news of the kingdom of God is being preached, and everyone is forcing his way into it.

Luke 16:17 It is easier for heaven and earth to disappear than for the least stroke of a pen to drop out of the Law.

Luke 16:18 "Anyone who divorces his wife and marries another woman commits adultery, and the man who marries a divorced woman commits adultery.

Luke 16:19 "There was a rich man who was dressed in purple and fine linen and lived in luxury every day.

Luke 16:20 At his gate was laid a beggar named Lazarus, covered with sores

Luke 16:21 and longing to eat what fell from the rich man's table. Even the dogs came and licked his sores.

Luke 16:22 “The time came when the beggar died and the angels carried him to Abraham’s side. The rich man also died and was buried.

Luke 16:23 In hell, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side.

Luke 16:24 So he called to him, ‘Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.’

Luke 16:25 “But Abraham replied, ‘Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony.

Luke 16:26 And besides all this, between us and you a great chasm has been fixed, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.’

Luke 16:27 “He answered, ‘Then I beg you, father, send Lazarus to my father’s house,

Luke 16:28 for I have five brothers. Let him warn them, so that they will not also come to this place of torment.’

Luke 16:29 “Abraham replied, ‘They have Moses and the Prophets; let them listen to them.’

Luke 16:30 “‘No, father Abraham,’ he said, ‘but if someone from the dead goes to them, they will repent.’

Luke 16:31 “He said to him, ‘If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.’“

Luke 17:1 Jesus said to his disciples: “Things that cause people to sin are bound to come, but woe to that person through whom they come.

Luke 17:2 It would be better for him to be thrown into the sea with a millstone tied around his neck than for him to cause one of these little ones to sin.

Luke 17:3 So watch yourselves. “If your brother sins, rebuke him, and if he repents, forgive him.

Luke 17:4 If he sins against you seven times in a day, and seven times comes back to you and says, ‘I repent,’ forgive him.”

Luke 17:5 The apostles said to the Lord, “Increase our faith!”

Luke 17:6 He replied, “If you have faith as small as a mustard seed, you can say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it will obey you.

Luke 17:7 “Suppose one of you had a servant plowing or looking after the sheep. Would he say to the servant when he comes in from the field, ‘Come along now and sit down to eat’?

Luke 17:8 Would he not rather say, ‘Prepare my supper, get yourself ready and wait on me while I eat and drink; after that you may eat and drink’?

Luke 17:9 Would he thank the servant because he did what he was told to do?

Luke 17:10 So you also, when you have done everything you were told to do, should say, ‘We are unworthy servants; we have only done our duty.’“

Luke 17:11 Now on his way to Jerusalem, Jesus traveled along the border between Samaria and Galilee.

Luke 17:12 As he was going into a village, ten men who had leprosy met him. They stood at a distance

Luke 17:13 and called out in a loud voice, “Jesus, Master, have pity on us!”

Luke 17:14 When he saw them, he said, “Go, show yourselves to the priests.” And as they went, they were cleansed.

Luke 17:15 One of them, when he saw he was healed, came back, praising God in a loud voice.

Luke 17:16 He threw himself at Jesus’ feet and thanked him— and he was a Samaritan.

Luke 17:17 Jesus asked, “Were not all ten cleansed? Where are the other nine?

Luke 17:18 Was no one found to return and give praise to God except this foreigner?”

Luke 17:19 Then he said to him, “Rise and go; your faith has made you well.”

Luke 17:20 Once, having been asked by the Pharisees when the kingdom of God would come, Jesus replied, “The kingdom of God does not come with your careful observation,

Luke 17:21 nor will people say, ‘Here it is,’ or ‘There it is,’ because the kingdom of God is within you.”

Luke 17:22 Then he said to his disciples, “The time is coming when you will long to see one of the days of the Son of Man, but you will not see it.

Luke 17:23 Men will tell you, ‘There he is!’ or ‘Here he is!’ Do not go running off after them.

Luke 17:24 For the Son of Man in his day will be like the lightning, which flashes and lights up the sky from one end to the other.

Luke 17:25 But first he must suffer many things and be rejected by this generation.

Luke 17:26 “Just as it was in the days of Noah, so also will it be in the days of the Son of Man.

Luke 17:27 People were eating, drinking, marrying and being given in marriage up to the day Noah entered the ark. Then the flood came and destroyed them all.

Luke 17:28 “It was the same in the days of Lot. People were eating and drinking, buying and selling, planting and building.

Luke 17:29 But the day Lot left Sodom, fire and sulfur rained down from heaven and destroyed them all.

Luke 17:30 “It will be just like this on the day the Son of Man is revealed.

Luke 17:31 On that day no one who is on the roof of his house, with his goods inside, should go down to get them. Likewise, no one in the field should go back for anything.

Luke 17:32 Remember Lot’s wife!

Luke 17:33 Whoever tries to keep his life will lose it, and whoever loses his life will preserve it.

Luke 17:34 I tell you, on that night two people will be in one bed; one will be taken and the other left.

Luke 17:35 Two women will be grinding grain together; one will be taken and the other left.”

Luke 17:36

Luke 17:37 “Where, Lord?” they asked. He replied, “Where there is a dead body, there the vultures will gather.”

Luke 18:1 Then Jesus told his disciples a parable to show them that they should always pray and not give up.

Luke 18:2 He said: “In a certain town there was a judge who neither feared God nor cared about men.

Luke 18:3 And there was a widow in that town who kept coming to him with the plea, ‘Grant me justice against my adversary.’

Luke 18:4 “For some time he refused. But finally he said to himself, ‘Even though I don’t fear God or care about men,

Luke 18:5 yet because this widow keeps bothering me, I will see that she gets justice, so that she won’t eventually wear me out with her coming!’“

Luke 18:6 And the Lord said, “Listen to what the unjust judge says.

Luke 18:7 And will not God bring about justice for his chosen ones, who cry out to him day and night? Will he keep putting them off?

Luke 18:8 I tell you, he will see that they get justice, and quickly. However, when the Son of Man comes, will he find faith on the earth?”

Luke 18:9 To some who were confident of their own righteousness and looked down on everybody else, Jesus told this parable:

Luke 18:10 “Two men went up to the temple to pray, one a Pharisee and the other a tax collector.

Luke 18:11 The Pharisee stood up and prayed about himself: ‘God, I thank you that I am not like other men— robbers, evildoers, adulterers— or even like this tax collector.

Luke 18:12 I fast twice a week and give a tenth of all I get.’

Luke 18:13 “But the tax collector stood at a distance. He would not even look up to heaven, but beat his breast and said, ‘God, have mercy on me, a sinner.’

Luke 18:14 “I tell you that this man, rather than the other, went home justified before God. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

Luke 18:15 People were also bringing babies to Jesus to have him touch them. When the disciples saw this, they rebuked them.

Luke 18:16 But Jesus called the children to him and said, “Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these.

Luke 18:17 I tell you the truth, anyone who will not receive the kingdom of God like a little child will never enter it.”

Luke 18:18 A certain ruler asked him, “Good teacher, what must I do to inherit eternal life?”

Luke 18:19 “Why do you call me good?” Jesus answered. “No one is good— except God alone.

Luke 18:20 You know the commandments: ‘Do not commit adultery, do not murder, do not steal, do not give false testimony, honor your father and mother.’“

Luke 18:21 “All these I have kept since I was a boy,” he said.

Luke 18:22 When Jesus heard this, he said to him, “You still lack one thing. Sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me.”

Luke 18:23 When he heard this, he became very sad, because he was a man of great wealth.

Luke 18:24 Jesus looked at him and said, “How hard it is for the rich to enter the kingdom of God!

Luke 18:25 Indeed, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”

Luke 18:26 Those who heard this asked, “Who then can be saved?”

Luke 18:27 Jesus replied, “What is impossible with men is possible with God.”

Luke 18:28 Peter said to him, “We have left all we had to follow you!”

Luke 18:29 “I tell you the truth,” Jesus said to them, “no one who has left home or wife or brothers or parents or children for the sake of the kingdom of God

Luke 18:30 will fail to receive many times as much in this age and, in the age to come, eternal life.”

Luke 18:31 Jesus took the Twelve aside and told them, “We are going up to Jerusalem, and everything that is written by the prophets about the Son of Man will be fulfilled.

Luke 18:32 He will be handed over to the Gentiles. They will mock him, insult him, spit on him, flog him and kill him.

Luke 18:33 On the third day he will rise again.”

Luke 18:34 The disciples did not understand any of this. Its meaning was hidden from them, and they did not know what he was talking about.

Luke 18:35 As Jesus approached Jericho, a blind man was sitting by the roadside begging.

Luke 18:36 When he heard the crowd going by, he asked what was happening.

Luke 18:37 They told him, “Jesus of Nazareth is passing by.”

Luke 18:38 He called out, “Jesus, Son of David, have mercy on me!”

Luke 18:39 Those who led the way rebuked him and told him to be quiet, but he shouted all the more, “Son of David, have mercy on me!”

Luke 18:40 Jesus stopped and ordered the man to be brought to him. When he came near, Jesus asked him,

Luke 18:41 “What do you want me to do for you?” “Lord, I want to see,” he replied.

Luke 18:42 Jesus said to him, “Receive your sight; your faith has healed you.”

Luke 18:43 Immediately he received his sight and followed Jesus, praising God. When all the people saw it, they also praised God.

Luke 19:1 Jesus entered Jericho and was passing through.

Luke 19:2 A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy.

Luke 19:3 He wanted to see who Jesus was, but being a short man he could not, because of the crowd.

Luke 19:4 So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.

Luke 19:5 When Jesus reached the spot, he looked up and said to him, “Zacchaeus, come down immediately. I must stay at your house today.”

Luke 19:6 So he came down at once and welcomed him gladly.

Luke 19:7 All the people saw this and began to mutter, “He has gone to be the guest of a ‘sinner.’“

Luke 19:8 But Zacchaeus stood up and said to the Lord, “Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount.”

Luke 19:9 Jesus said to him, “Today salvation has come to this house, because this man, too, is a son of Abraham.

Luke 19:10 For the Son of Man came to seek and to save what was lost.”

Luke 19:11 While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once.

Luke 19:12 He said: “A man of noble birth went to a distant country to have himself appointed king and then to return.

Luke 19:13 So he called ten of his servants and gave them ten minas. ‘Put this money to work,’ he said, ‘until I come back.’

Luke 19:14 “But his subjects hated him and sent a delegation after him to say, ‘We don’t want this man to be our king.’

Luke 19:15 “He was made king, however, and returned home. Then he sent for the servants to whom he had given the money, in order to find out what they had gained with it.

Luke 19:16 “The first one came and said, ‘Sir, your mina has earned ten more.’

Luke 19:17 “‘Well done, my good servant!’ his master replied. ‘Because you have been trustworthy in a very small matter, take charge of ten cities.’

Luke 19:18 “The second came and said, ‘Sir, your mina has earned five more.’

Luke 19:19 “His master answered, ‘You take charge of five cities.’

Luke 19:20 “Then another servant came and said, ‘Sir, here is your mina; I have kept it laid away in a piece of cloth.

Luke 19:21 I was afraid of you, because you are a hard man. You take out what you did not put in and reap what you did not sow.’

Luke 19:22 “His master replied, ‘I will judge you by your own words, you wicked servant! You knew, did you, that I am a hard man, taking out what I did not put in, and reaping what I did not sow?

Luke 19:23 Why then didn’t you put my money on deposit, so that when I came back, I could have collected it with interest?’

Luke 19:24 “Then he said to those standing by, ‘Take his mina away from him and give it to the one who has ten minas.’

Luke 19:25 “‘Sir,’ they said, ‘he already has ten!’

Luke 19:26 “He replied, ‘I tell you that to everyone who has, more will be given, but as for the one who has nothing, even what he has will be taken away.

Luke 19:27 But those enemies of mine who did not want me to be king over them— bring them here and kill them in front of me.’“

Luke 19:28 After Jesus had said this, he went on ahead, going up to Jerusalem.

Luke 19:29 As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them,

Luke 19:30 “Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here.

Luke 19:31 If anyone asks you, ‘Why are you untying it?’ tell him, ‘The Lord needs it.’“

Luke 19:32 Those who were sent ahead went and found it just as he had told them.

Luke 19:33 As they were untying the colt, its owners asked them, “Why are you untying the colt?”

Luke 19:34 They replied, “The Lord needs it.”

Luke 19:35 They brought it to Jesus, threw their cloaks on the colt and put Jesus on it.

Luke 19:36 As he went along, people spread their cloaks on the road.

Luke 19:37 When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

Luke 19:38 “Blessed is the king who comes in the name of the Lord!” “Peace in heaven and glory in the highest!”

Luke 19:39 Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!”

Luke 19:40 “I tell you,” he replied, “if they keep quiet, the stones will cry out.”

Luke 19:41 As he approached Jerusalem and saw the city, he wept over it

Luke 19:42 and said, “If you, even you, had only known on this day what would bring you peace— but now it is hidden from your eyes.

Luke 19:43 The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side.

Luke 19:44 They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of God’s coming to you.”

Luke 19:45 Then he entered the temple area and began driving out those who were selling.

Luke 19:46 “It is written,” he said to them, “‘My house will be a house of prayer’; but you have made it ‘a den of robbers.’“

Luke 19:47 Every day he was teaching at the temple. But the chief priests, the teachers of the law and the leaders among the people were trying to kill him.

Luke 19:48 Yet they could not find any way to do it, because all the people hung on his words.

Luke 20:1 One day as he was teaching the people in the temple courts and preaching the gospel, the chief priests and the teachers of the law, together with the elders, came up to him.

Luke 20:2 “Tell us by what authority you are doing these things,” they said. “Who gave you this authority?”

Luke 20:3 He replied, “I will also ask you a question. Tell me,

Luke 20:4 John’s baptism— was it from heaven, or from men?”

Luke 20:5 They discussed it among themselves and said, “If we say, ‘From heaven,’ he will ask, ‘Why didn’t you believe him?’

Luke 20:6 But if we say, ‘From men,’ all the people will stone us, because they are persuaded that John was a prophet.”

Luke 20:7 So they answered, “We don’t know where it was from.”

Luke 20:8 Jesus said, “Neither will I tell you by what authority I am doing these things.”

Luke 20:9 He went on to tell the people this parable: “A man planted a vineyard, rented it to some farmers and went away for a long time.

Luke 20:10 At harvest time he sent a servant to the tenants so they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed.

Luke 20:11 He sent another servant, but that one also they beat and treated shamefully and sent away empty-handed.

Luke 20:12 He sent still a third, and they wounded him and threw him out.

Luke 20:13 “Then the owner of the vineyard said, ‘What shall I do? I will send my son, whom I love; perhaps they will respect him.’

Luke 20:14 “But when the tenants saw him, they talked the matter over. ‘This is the heir,’ they said. ‘Let’s kill him, and the inheritance will be ours.’

Luke 20:15 So they threw him out of the vineyard and killed him. “What then will the owner of the vineyard do to them?

Luke 20:16 He will come and kill those tenants and give the vineyard to others.” When the people heard this, they said, “May this never be!”

Luke 20:17 Jesus looked directly at them and asked, "Then what is the meaning of that which is written: "'The stone the builders rejected has become the capstone'?

Luke 20:18 Everyone who falls on that stone will be broken to pieces, but he on whom it falls will be crushed."

Luke 20:19 The teachers of the law and the chief priests looked for a way to arrest him immediately, because they knew he had spoken this parable against them. But they were afraid of the people.

Luke 20:20 Keeping a close watch on him, they sent spies, who pretended to be honest. They hoped to catch Jesus in something he said so that they might hand him over to the power and authority of the governor.

Luke 20:21 So the spies questioned him: "Teacher, we know that you speak and teach what is right, and that you do not show partiality but teach the way of God in accordance with the truth.

Luke 20:22 Is it right for us to pay taxes to Caesar or not?"

Luke 20:23 He saw through their duplicity and said to them,

Luke 20:24 "Show me a denarius. Whose portrait and inscription are on it?"

Luke 20:25 "Caesar's," they replied. He said to them, "Then give to Caesar what is Caesar's, and to God what is God's."

Luke 20:26 They were unable to trap him in what he had said there in public. And astonished by his answer, they became silent.

Luke 20:27 Some of the Sadducees, who say there is no resurrection, came to Jesus with a question.

Luke 20:28 "Teacher," they said, "Moses wrote for us that if a man's brother dies and leaves a wife but no children, the man must marry the widow and have children for his brother.

Luke 20:29 Now there were seven brothers. The first one married a woman and died childless.

Luke 20:30 The second

Luke 20:31 and then the third married her, and in the same way the seven died, leaving no children.

Luke 20:32 Finally, the woman died too.

Luke 20:33 Now then, at the resurrection whose wife will she be, since the seven were married to her?"

Luke 20:34 Jesus replied, "The people of this age marry and are given in marriage.

Luke 20:35 But those who are considered worthy of taking part in that age and in the resurrection from the dead will neither marry nor be given in marriage, Luke 20:36 and they can no longer die; for they are like the angels. They are God's children, since they are children of the resurrection.

Luke 20:37 But in the account of the bush, even Moses showed that the dead rise, for he calls the Lord 'the God of Abraham, and the God of Isaac, and the God of Jacob.'

Luke 20:38 He is not the God of the dead, but of the living, for to him all are alive."

Luke 20:39 Some of the teachers of the law responded, "Well said, teacher!"

Luke 20:40 And no one dared to ask him any more questions.

Luke 20:41 Then Jesus said to them, "How is it that they say the Christ is the Son of David?

Luke 20:42 David himself declares in the Book of Psalms: "'The Lord said to my Lord: "Sit at my right hand

Luke 20:43 until I make your enemies a footstool for your feet."'

Luke 20:44 David calls him 'Lord.' How then can he be his son?"

Luke 20:45 While all the people were listening, Jesus said to his disciples,

Luke 20:46 "Beware of the teachers of the law. They like to walk around in flowing robes and love to be greeted in the marketplaces and have the most important seats in the synagogues and the places of honor at banquets.

Luke 20:47 They devour widows' houses and for a show make lengthy prayers. Such men will be punished most severely."

Luke 21:1 As he looked up, Jesus saw the rich putting their gifts into the temple treasury.

Luke 21:2 He also saw a poor widow put in two very small copper coins.

Luke 21:3 "I tell you the truth," he said, "this poor widow has put in more than all the others.

Luke 21:4 All these people gave their gifts out of their wealth; but she out of her poverty put in all she had to live on."

Luke 21:5 Some of his disciples were remarking about how the temple was adorned with beautiful stones and with gifts dedicated to God. But Jesus said,

Luke 21:6 "As for what you see here, the time will come when not one stone will be left on another; every one of them will be thrown down."

Luke 21:7 "Teacher," they asked, "when will these things happen? And what will be the sign that they are about to take place?"

Luke 21:8 He replied: “Watch out that you are not deceived. For many will come in my name, claiming, ‘I am he,’ and, ‘The time is near.’ Do not follow them.

Luke 21:9 When you hear of wars and revolutions, do not be frightened. These things must happen first, but the end will not come right away.”

Luke 21:10 Then he said to them: “Nation will rise against nation, and kingdom against kingdom.

Luke 21:11 There will be great earthquakes, famines and pestilences in various places, and fearful events and great signs from heaven.

Luke 21:12 “But before all this, they will lay hands on you and persecute you. They will deliver you to synagogues and prisons, and you will be brought before kings and governors, and all on account of my name.

Luke 21:13 This will result in your being witnesses to them.

Luke 21:14 But make up your mind not to worry beforehand how you will defend yourselves.

Luke 21:15 For I will give you words and wisdom that none of your adversaries will be able to resist or contradict.

Luke 21:16 You will be betrayed even by parents, brothers, relatives and friends, and they will put some of you to death.

Luke 21:17 All men will hate you because of me.

Luke 21:18 But not a hair of your head will perish.

Luke 21:19 By standing firm you will gain life.

Luke 21:20 “When you see Jerusalem being surrounded by armies, you will know that its desolation is near.

Luke 21:21 Then let those who are in Judea flee to the mountains, let those in the city get out, and let those in the country not enter the city.

Luke 21:22 For this is the time of punishment in fulfillment of all that has been written.

Luke 21:23 How dreadful it will be in those days for pregnant women and nursing mothers! There will be great distress in the land and wrath against this people.

Luke 21:24 They will fall by the sword and will be taken as prisoners to all the nations. Jerusalem will be trampled on by the Gentiles until the times of the Gentiles are fulfilled.

Luke 21:25 “There will be signs in the sun, moon and stars. On the earth, nations will be in anguish and perplexity at the roaring and tossing of the sea.

Luke 21:26 Men will faint from terror, apprehensive of what is coming on the world, for the heavenly bodies will be shaken.

Luke 21:27 At that time they will see the Son of Man coming in a cloud with power and great glory.

Luke 21:28 When these things begin to take place, stand up and lift up your heads, because your redemption is drawing near.”

Luke 21:29 He told them this parable: “Look at the fig tree and all the trees.

Luke 21:30 When they sprout leaves, you can see for yourselves and know that summer is near.

Luke 21:31 Even so, when you see these things happening, you know that the kingdom of God is near.

Luke 21:32 “I tell you the truth, this generation will certainly not pass away until all these things have happened.

Luke 21:33 Heaven and earth will pass away, but my words will never pass away.

Luke 21:34 “Be careful, or your hearts will be weighed down with dissipation, drunkenness and the anxieties of life, and that day will close on you unexpectedly like a trap.

Luke 21:35 For it will come upon all those who live on the face of the whole earth.

Luke 21:36 Be always on the watch, and pray that you may be able to escape all that is about to happen, and that you may be able to stand before the Son of Man.”

Luke 21:37 Each day Jesus was teaching at the temple, and each evening he went out to spend the night on the hill called the Mount of Olives,

Luke 21:38 and all the people came early in the morning to hear him at the temple.

Luke 22:1 Now the Feast of Unleavened Bread, called the Passover, was approaching,

Luke 22:2 and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people.

Luke 22:3 Then Satan entered Judas, called Iscariot, one of the Twelve.

Luke 22:4 And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus.

Luke 22:5 They were delighted and agreed to give him money.

Luke 22:6 He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

Luke 22:7 Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed.

Luke 22:8 Jesus sent Peter and John, saying, “Go and make preparations for us to eat the Passover.”

Luke 22:9 “Where do you want us to prepare for it?” they asked.

Luke 22:10 He replied, “As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters,

Luke 22:11 and say to the owner of the house, ‘The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?’

Luke 22:12 He will show you a large upper room, all furnished. Make preparations there.”

Luke 22:13 They left and found things just as Jesus had told them. So they prepared the Passover.

Luke 22:14 When the hour came, Jesus and his apostles reclined at the table.

Luke 22:15 And he said to them, “I have eagerly desired to eat this Passover with you before I suffer.

Luke 22:16 For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God.”

Luke 22:17 After taking the cup, he gave thanks and said, “Take this and divide it among you.

Luke 22:18 For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes.”

Luke 22:19 And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.”

Luke 22:20 In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you.

Luke 22:21 But the hand of him who is going to betray me is with mine on the table.

Luke 22:22 The Son of Man will go as it has been decreed, but woe to that man who betrays him.”

Luke 22:23 They began to question among themselves which of them it might be who would do this.

Luke 22:24 Also a dispute arose among them as to which of them was considered to be greatest.

Luke 22:25 Jesus said to them, “The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors.

Luke 22:26 But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves.

Luke 22:27 For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves.

Luke 22:28 You are those who have stood by me in my trials.

Luke 22:29 And I confer on you a kingdom, just as my Father conferred one on me,

Luke 22:30 so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

Luke 22:31 “Simon, Simon, Satan has asked to sift you as wheat.

Luke 22:32 But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers.”

Luke 22:33 But he replied, “Lord, I am ready to go with you to prison and to death.”

Luke 22:34 Jesus answered, “I tell you, Peter, before the rooster crows today, you will deny three times that you know me.”

Luke 22:35 Then Jesus asked them, “When I sent you without purse, bag or sandals, did you lack anything?” “Nothing,” they answered.

Luke 22:36 He said to them, “But now if you have a purse, take it, and also a bag; and if you don’t have a sword, sell your cloak and buy one.

Luke 22:37 It is written: ‘And he was numbered with the transgressors’; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment.”

Luke 22:38 The disciples said, “See, Lord, here are two swords.” “That is enough,” he replied.

Luke 22:39 Jesus went out as usual to the Mount of Olives, and his disciples followed him.

Luke 22:40 On reaching the place, he said to them, “Pray that you will not fall into temptation.”

Luke 22:41 He withdrew about a stone’s throw beyond them, knelt down and prayed,

Luke 22:42 “Father, if you are willing, take this cup from me; yet not my will, but yours be done.”

Luke 22:43 An angel from heaven appeared to him and strengthened him.

Luke 22:44 And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground.

Luke 22:45 When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow.

Luke 22:46 “Why are you sleeping?” he asked them. “Get up and pray so that you will not fall into temptation.”

Luke 22:47 While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him,

Luke 22:48 but Jesus asked him, “Judas, are you betraying the Son of Man with a kiss?”

Luke 22:49 When Jesus’ followers saw what was going to happen, they said, “Lord, should we strike with our swords?”

Luke 22:50 And one of them struck the servant of the high priest, cutting off his right ear.

Luke 22:51 But Jesus answered, “No more of this!” And he touched the man’s ear and healed him.

Luke 22:52 Then Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come for him, “Am I leading a rebellion, that you have come with swords and clubs?

Luke 22:53 Every day I was with you in the temple courts, and you did not lay a hand on me. But this is your hour— when darkness reigns.”

Luke 22:54 Then seizing him, they led him away and took him into the house of the high priest. Peter followed at a distance.

Luke 22:55 But when they had kindled a fire in the middle of the courtyard and had sat down together, Peter sat down with them.

Luke 22:56 A servant girl saw him seated there in the firelight. She looked closely at him and said, “This man was with him.”

Luke 22:57 But he denied it. “Woman, I don’t know him,” he said.

Luke 22:58 A little later someone else saw him and said, “You also are one of them.” “Man, I am not!” Peter replied.

Luke 22:59 About an hour later another asserted, “Certainly this fellow was with him, for he is a Galilean.”

Luke 22:60 Peter replied, “Man, I don’t know what you’re talking about!” Just as he was speaking, the rooster crowed.

Luke 22:61 The Lord turned and looked straight at Peter. Then Peter remembered the word the Lord had spoken to him: “Before the rooster crows today, you will disown me three times.”

Luke 22:62 And he went outside and wept bitterly.

Luke 22:63 The men who were guarding Jesus began mocking and beating him.

Luke 22:64 They blindfolded him and demanded, “Prophesy! Who hit you?”

Luke 22:65 And they said many other insulting things to him.

Luke 22:66 At daybreak the council of the elders of the people, both the chief priests and teachers of the law, met together, and Jesus was led before them.

Luke 22:67 “If you are the Christ,” they said, “tell us.” Jesus answered, “If I tell you, you will not believe me,

Luke 22:68 and if I asked you, you would not answer.

Luke 22:69 But from now on, the Son of Man will be seated at the right hand of the mighty God.”

Luke 22:70 They all asked, “Are you then the Son of God?” He replied, “You are right in saying I am.”

Luke 22:71 Then they said, “Why do we need any more testimony? We have heard it from his own lips.”

Luke 23:1 Then the whole assembly rose and led him off to Pilate.

Luke 23:2 And they began to accuse him, saying, “We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Christ, a king.”

Luke 23:3 So Pilate asked Jesus, “Are you the king of the Jews?” “Yes, it is as you say,” Jesus replied.

Luke 23:4 Then Pilate announced to the chief priests and the crowd, “I find no basis for a charge against this man.”

Luke 23:5 But they insisted, “He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here.”

Luke 23:6 On hearing this, Pilate asked if the man was a Galilean.

Luke 23:7 When he learned that Jesus was under Herod’s jurisdiction, he sent him to Herod, who was also in Jerusalem at that time.

Luke 23:8 When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him, he hoped to see him perform some miracle.

Luke 23:9 He plied him with many questions, but Jesus gave him no answer.

Luke 23:10 The chief priests and the teachers of the law were standing there, vehemently accusing him.

Luke 23:11 Then Herod and his soldiers ridiculed and mocked him. Dressing him in an elegant robe, they sent him back to Pilate.

Luke 23:12 That day Herod and Pilate became friends— before this they had been enemies.

Luke 23:13 Pilate called together the chief priests, the rulers and the people,

Luke 23:14 and said to them, “You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him.

Luke 23:15 Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death.

Luke 23:16 Therefore, I will punish him and then release him.”

Luke 23:17

Luke 23:18 With one voice they cried out, “Away with this man! Release Barabbas to us!”

Luke 23:19 (Barabbas had been thrown into prison for an insurrection in the city, and for murder.)

Luke 23:20 Wanting to release Jesus, Pilate appealed to them again.

Luke 23:21 But they kept shouting, “Crucify him! Crucify him!”

Luke 23:22 For the third time he spoke to them: “Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore I will have him punished and then release him.”

Luke 23:23 But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed.

Luke 23:24 So Pilate decided to grant their demand.

Luke 23:25 He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.

Luke 23:26 As they led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus.

Luke 23:27 A large number of people followed him, including women who mourned and wailed for him.

Luke 23:28 Jesus turned and said to them, “Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children.

Luke 23:29 For the time will come when you will say, ‘Blessed are the barren women, the wombs that never bore and the breasts that never nursed!’

Luke 23:30 Then “‘they will say to the mountains, “Fall on us!” and to the hills, “Cover us!”‘

Luke 23:31 For if men do these things when the tree is green, what will happen when it is dry?”

Luke 23:32 Two other men, both criminals, were also led out with him to be executed.

Luke 23:33 When they came to the place called the Skull, there they crucified him, along with the criminals— one on his right, the other on his left.

Luke 23:34 Jesus said, “Father, forgive them, for they do not know what they are doing.” And they divided up his clothes by casting lots.

Luke 23:35 The people stood watching, and the rulers even sneered at him. They said, “He saved others; let him save himself if he is the Christ of God, the Chosen One.”

Luke 23:36 The soldiers also came up and mocked him. They offered him wine vinegar

Luke 23:37 and said, “If you are the king of the Jews, save yourself.”

Luke 23:38 There was a written notice above him, which read: THIS IS THE KING OF THE JEWS.

Luke 23:39 One of the criminals who hung there hurled insults at him: “Aren’t you the Christ? Save yourself and us!”

Luke 23:40 But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence?

Luke 23:41 We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.”

Luke 23:42 Then he said, “Jesus, remember me when you come into your kingdom.”

Luke 23:43 Jesus answered him, “I tell you the truth, today you will be with me in paradise.”

Luke 23:44 It was now about the sixth hour, and darkness came over the whole land until the ninth hour,

Luke 23:45 for the sun stopped shining. And the curtain of the temple was torn in two.

Luke 23:46 Jesus called out with a loud voice, “Father, into your hands I commit my spirit.” When he had said this, he breathed his last.

Luke 23:47 The centurion, seeing what had happened, praised God and said, “Surely this was a righteous man.”

Luke 23:48 When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away.

Luke 23:49 But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.

Luke 23:50 Now there was a man named Joseph, a member of the Council, a good and upright man,

Luke 23:51 who had not consented to their decision and action. He came from the Judean town of Arimathea and he was waiting for the kingdom of God.

Luke 23:52 Going to Pilate, he asked for Jesus’ body.

Luke 23:53 Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid.

Luke 23:54 It was Preparation Day, and the Sabbath was about to begin.

Luke 23:55 The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it.

Luke 23:56 Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.

Luke 24:1 On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb.

Luke 24:2 They found the stone rolled away from the tomb,

Luke 24:3 but when they entered, they did not find the body of the Lord Jesus.

Luke 24:4 While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them.

Luke 24:5 In their fright the women bowed down with their faces to the ground, but the men said to them, “Why do you look for the living among the dead?

Luke 24:6 He is not here; he has risen! Remember how he told you, while he was still with you in Galilee:

Luke 24:7 ‘The Son of Man must be delivered into the hands of sinful men, be crucified and on the third day be raised again.’“

Luke 24:8 Then they remembered his words.

Luke 24:9 When they came back from the tomb, they told all these things to the Eleven and to all the others.

Luke 24:10 It was Mary Magdalene, Joanna, Mary the mother of James, and the others with them who told this to the apostles.

Luke 24:11 But they did not believe the women, because their words seemed to them like nonsense.

Luke 24:12 Peter, however, got up and ran to the tomb. Bending over, he saw the strips of linen lying by themselves, and he went away, wondering to himself what had happened.

Luke 24:13 Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem.

Luke 24:14 They were talking with each other about everything that had happened.

Luke 24:15 As they talked and discussed these things with each other, Jesus himself came up and walked along with them;

Luke 24:16 but they were kept from recognizing him.

Luke 24:17 He asked them, “What are you discussing together as you walk along?” They stood still, their faces downcast.

Luke 24:18 One of them, named Cleopas, asked him, “Are you only a visitor to Jerusalem and do not know the things that have happened there in these days?”

Luke 24:19 “What things?” he asked. “About Jesus of Nazareth,” they replied. “He was a prophet, powerful in word and deed before God and all the people.

Luke 24:20 The chief priests and our rulers handed him over to be sentenced to death, and they crucified him;

Luke 24:21 but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place.

Luke 24:22 In addition, some of our women amazed us. They went to the tomb early this morning

Luke 24:23 but didn’t find his body. They came and told us that they had seen a vision of angels, who said he was alive.

Luke 24:24 Then some of our companions went to the tomb and found it just as the women had said, but him they did not see.”

Luke 24:25 He said to them, “How foolish you are, and how slow of heart to believe all that the prophets have spoken!

Luke 24:26 Did not the Christ have to suffer these things and then enter his glory?”

Luke 24:27 And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

Luke 24:28 As they approached the village to which they were going, Jesus acted as if he were going farther.

Luke 24:29 But they urged him strongly, “Stay with us, for it is nearly evening; the day is almost over.” So he went in to stay with them.

Luke 24:30 When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them.

Luke 24:31 Then their eyes were opened and they recognized him, and he disappeared from their sight.

Luke 24:32 They asked each other, “Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?”

Luke 24:33 They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together

Luke 24:34 and saying, “It is true! The Lord has risen and has appeared to Simon.”

Luke 24:35 Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.

Luke 24:36 While they were still talking about this, Jesus himself stood among them and said to them, “Peace be with you.”

Luke 24:37 They were startled and frightened, thinking they saw a ghost.

Luke 24:38 He said to them, “Why are you troubled, and why do doubts rise in your minds?

Luke 24:39 Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have.”

Luke 24:40 When he had said this, he showed them his hands and feet.

Luke 24:41 And while they still did not believe it because of joy and amazement, he asked them, “Do you have anything here to eat?”

Luke 24:42 They gave him a piece of broiled fish,

Luke 24:43 and he took it and ate it in their presence.

Luke 24:44 He said to them, “This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.”

Luke 24:45 Then he opened their minds so they could understand the Scriptures.

Luke 24:46 He told them, “This is what is written: The Christ will suffer and rise from the dead on the third day,

Luke 24:47 and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem.

Luke 24:48 You are witnesses of these things.

Luke 24:49 I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high.”

Luke 24:50 When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them.

Luke 24:51 While he was blessing them, he left them and was taken up into heaven.

Luke 24:52 Then they worshiped him and returned to Jerusalem with great joy.

Luke 24:53 And they stayed continually at the temple, praising God.

John

1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 He was with God in the beginning.

John 1:3 Through him all things were made; without him nothing was made that has been made.

John 1:4 In him was life, and that life was the light of men.

John 1:5 The light shines in the darkness, but the darkness has not understood it.

John 1:6 There came a man who was sent from God; his name was John.

John 1:7 He came as a witness to testify concerning that light, so that through him all men might believe.

John 1:8 He himself was not the light; he came only as a witness to the light.

John 1:9 The true light that gives light to every man was coming into the world.

John 1:10 He was in the world, and though the world was made through him, the world did not recognize him.

John 1:11 He came to that which was his own, but his own did not receive him.

John 1:12 Yet to all who received him, to those who believed in his name, he gave the right to become children of God—

John 1:13 children born not of natural descent, nor of human decision or a husband’s will, but born of God.

John 1:14 The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.

John 1:15 John testifies concerning him. He cries out, saying, “This was he of whom I said, ‘He who comes after me has surpassed me because he was before me.’“

John 1:16 From the fullness of his grace we have all received one blessing after another.

John 1:17 For the law was given through Moses; grace and truth came through Jesus Christ.

John 1:18 No one has ever seen God, but God the One and Only, who is at the Father’s side, has made him known.

John 1:19 Now this was John’s testimony when the Jews of Jerusalem sent priests and Levites to ask him who he was.

John 1:20 He did not fail to confess, but confessed freely, “I am not the Christ.”

John 1:21 They asked him, “Then who are you? Are you Elijah?” He said, “I am not.” “Are you the Prophet?” He answered, “No.”

John 1:22 Finally they said, “Who are you? Give us an answer to take back to those who sent us. What do you say about yourself?”

John 1:23 John replied in the words of Isaiah the prophet, “I am the voice of one calling in the desert, ‘Make straight the way for the Lord.’“

John 1:24 Now some Pharisees who had been sent

John 1:25 questioned him, “Why then do you baptize if you are not the Christ, nor Elijah, nor the Prophet?”

John 1:26 “I baptize with water,” John replied, “but among you stands one you do not know.

John 1:27 He is the one who comes after me, the thongs of whose sandals I am not worthy to untie.”

John 1:28 This all happened at Bethany on the other side of the Jordan, where John was baptizing.

John 1:29 The next day John saw Jesus coming toward him and said, “Look, the Lamb of God, who takes away the sin of the world!

John 1:30 This is the one I meant when I said, ‘A man who comes after me has surpassed me because he was before me.’

John 1:31 I myself did not know him, but the reason I came baptizing with water was that he might be revealed to Israel.”

John 1:32 Then John gave this testimony: “I saw the Spirit come down from heaven as a dove and remain on him.

John 1:33 I would not have known him, except that the one who sent me to baptize with water told me, ‘The man on whom you see the Spirit come down and remain is he who will baptize with the Holy Spirit.’

John 1:34 I have seen and I testify that this is the Son of God.”

John 1:35 The next day John was there again with two of his disciples.

John 1:36 When he saw Jesus passing by, he said, “Look, the Lamb of God!”

John 1:37 When the two disciples heard him say this, they followed Jesus.

John 1:38 Turning around, Jesus saw them following and asked, “What do you want?” They said, “Rabbi” (which means Teacher), “where are you staying?”

John 1:39 “Come,” he replied, “and you will see.” So they went and saw where he was staying, and spent that day with him. It was about the tenth hour.

John 1:40 Andrew, Simon Peter’s brother, was one of the two who heard what John had said and who had followed Jesus.

John 1:41 The first thing Andrew did was to find his brother Simon and tell him, “We have found the Messiah” (that is, the Christ).

John 1:42 And he brought him to Jesus. Jesus looked at him and said, “You are Simon son of John. You will be called Cephas” (which, when translated, is Peter).

John 1:43 The next day Jesus decided to leave for Galilee. Finding Philip, he said to him, “Follow me.”

John 1:44 Philip, like Andrew and Peter, was from the town of Bethsaida.

John 1:45 Philip found Nathanael and told him, “We have found the one Moses wrote about in the Law, and about whom the prophets also wrote— Jesus of Nazareth, the son of Joseph.”

John 1:46 “Nazareth! Can anything good come from there?” Nathanael asked. “Come and see,” said Philip.

John 1:47 When Jesus saw Nathanael approaching, he said of him, “Here is a true Israelite, in whom there is nothing false.”

John 1:48 “How do you know me?” Nathanael asked. Jesus answered, “I saw you while you were still under the fig tree before Philip called you.”

John 1:49 Then Nathanael declared, “Rabbi, you are the Son of God; you are the King of Israel.”

John 1:50 Jesus said, “You believe because I told you I saw you under the fig tree. You shall see greater things than that.”

John 1:51 He then added, “I tell you the truth, you shall see heaven open, and the angels of God ascending and descending on the Son of Man.”

John 2:1 On the third day a wedding took place at Cana in Galilee. Jesus’ mother was there,

John 2:2 and Jesus and his disciples had also been invited to the wedding.

John 2:3 When the wine was gone, Jesus’ mother said to him, “They have no more wine.”

John 2:4 “Dear woman, why do you involve me?” Jesus replied. “My time has not yet come.”

John 2:5 His mother said to the servants, “Do whatever he tells you.”

John 2:6 Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

John 2:7 Jesus said to the servants, “Fill the jars with water”; so they filled them to the brim.

John 2:8 Then he told them, “Now draw some out and take it to the master of the banquet.” They did so,

John 2:9 and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside

John 2:10 and said, “Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now.”

John 2:11 This, the first of his miraculous signs, Jesus performed at Cana in Galilee. He thus revealed his glory, and his disciples put their faith in him.

John 2:12 After this he went down to Capernaum with his mother and brothers and his disciples. There they stayed for a few days.

John 2:13 When it was almost time for the Jewish Passover, Jesus went up to Jerusalem.

John 2:14 In the temple courts he found men selling cattle, sheep and doves, and others sitting at tables exchanging money.

John 2:15 So he made a whip out of cords, and drove all from the temple area, both sheep and cattle; he scattered the coins of the money changers and overturned their tables.

John 2:16 To those who sold doves he said, “Get these out of here! How dare you turn my Father’s house into a market!”

John 2:17 His disciples remembered that it is written: “Zeal for your house will consume me.”

John 2:18 Then the Jews demanded of him, “What miraculous sign can you show us to prove your authority to do all this?”

John 2:19 Jesus answered them, “Destroy this temple, and I will raise it again in three days.”

John 2:20 The Jews replied, “It has taken forty-six years to build this temple, and you are going to raise it in three days?”

John 2:21 But the temple he had spoken of was his body.

John 2:22 After he was raised from the dead, his disciples recalled what he had said. Then they believed the Scripture and the words that Jesus had spoken.

John 2:23 Now while he was in Jerusalem at the Passover Feast, many people saw the miraculous signs he was doing and believed in his name.

John 2:24 But Jesus would not entrust himself to them, for he knew all men.

John 2:25 He did not need man’s testimony about man, for he knew what was in a man.

John 3:1 Now there was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council.

John 3:2 He came to Jesus at night and said, “Rabbi, we know you are a teacher who has come from God. For no one could perform the miraculous signs you are doing if God were not with him.”

John 3:3 In reply Jesus declared, “I tell you the truth, no one can see the kingdom of God unless he is born again.”

John 3:4 “How can a man be born when he is old?” Nicodemus asked. “Surely he cannot enter a second time into his mother’s womb to be born!”

John 3:5 Jesus answered, “I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit.

John 3:6 Flesh gives birth to flesh, but the Spirit gives birth to spirit.

John 3:7 You should not be surprised at my saying, ‘You must be born again.’

John 3:8 The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.”

John 3:9 “How can this be?” Nicodemus asked.

John 3:10 “You are Israel’s teacher,” said Jesus, “and do you not understand these things?

John 3:11 I tell you the truth, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony.

John 3:12 I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things?

John 3:13 No one has ever gone into heaven except the one who came from heaven— the Son of Man.

John 3:14 Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up,

John 3:15 that everyone who believes in him may have eternal life.

John 3:16 “For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

John 3:17 For God did not send his Son into the world to condemn the world, but to save the world through him.

John 3:18 Whoever believes in him is not condemned, but whoever does not believe stands condemned already because he has not believed in the name of God’s one and only Son.

John 3:19 This is the verdict: Light has come into the world, but men loved darkness instead of light because their deeds were evil.

John 3:20 Everyone who does evil hates the light, and will not come into the light for fear that his deeds will be exposed.

John 3:21 But whoever lives by the truth comes into the light, so that it may be seen plainly that what he has done has been done through God.”

John 3:22 After this, Jesus and his disciples went out into the Judean countryside, where he spent some time with them, and baptized.

John 3:23 Now John also was baptizing at Aenon near Salim, because there was plenty of water, and people were constantly coming to be baptized.

John 3:24 (This was before John was put in prison.)

John 3:25 An argument developed between some of John's disciples and a certain Jew over the matter of ceremonial washing.

John 3:26 They came to John and said to him, "Rabbi, that man who was with you on the other side of the Jordan— the one you testified about— well, he is baptizing, and everyone is going to him."

John 3:27 To this John replied, "A man can receive only what is given him from heaven.

John 3:28 You yourselves can testify that I said, 'I am not the Christ but am sent ahead of him.'

John 3:29 The bride belongs to the bridegroom. The friend who attends the bridegroom waits and listens for him, and is full of joy when he hears the bridegroom's voice. That joy is mine, and it is now complete.

John 3:30 He must become greater; I must become less.

John 3:31 "The one who comes from above is above all; the one who is from the earth belongs to the earth, and speaks as one from the earth. The one who comes from heaven is above all.

John 3:32 He testifies to what he has seen and heard, but no one accepts his testimony.

John 3:33 The man who has accepted it has certified that God is truthful.

John 3:34 For the one whom God has sent speaks the words of God, for God gives the Spirit without limit.

John 3:35 The Father loves the Son and has placed everything in his hands.

John 3:36 Whoever believes in the Son has eternal life, but whoever rejects the Son will not see life, for God's wrath remains on him."

John 4:1 The Pharisees heard that Jesus was gaining and baptizing more disciples than John,

John 4:2 although in fact it was not Jesus who baptized, but his disciples.

John 4:3 When the Lord learned of this, he left Judea and went back once more to Galilee.

John 4:4 Now he had to go through Samaria.

John 4:5 So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph.

John 4:6 Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about the sixth hour.

John 4:7 When a Samaritan woman came to draw water, Jesus said to her, “Will you give me a drink?”

John 4:8 (His disciples had gone into the town to buy food.)

John 4:9 The Samaritan woman said to him, “You are a Jew and I am a Samaritan woman. How can you ask me for a drink?” (For Jews do not associate with Samaritans.)

John 4:10 Jesus answered her, “If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water.”

John 4:11 “Sir,” the woman said, “you have nothing to draw with and the well is deep. Where can you get this living water?

John 4:12 Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his flocks and herds?”

John 4:13 Jesus answered, “Everyone who drinks this water will be thirsty again,

John 4:14 but whoever drinks the water I give him will never thirst. Indeed, the water I give him will become in him a spring of water welling up to eternal life.”

John 4:15 The woman said to him, “Sir, give me this water so that I won’t get thirsty and have to keep coming here to draw water.”

John 4:16 He told her, “Go, call your husband and come back.”

John 4:17 “I have no husband,” she replied. Jesus said to her, “You are right when you say you have no husband.

John 4:18 The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true.”

John 4:19 “Sir,” the woman said, “I can see that you are a prophet.

John 4:20 Our fathers worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem.”

John 4:21 Jesus declared, “Believe me, woman, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem.

John 4:22 You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews.

John 4:23 Yet a time is coming and has now come when the true worshipers will worship the Father in spirit and truth, for they are the kind of worshipers the Father seeks.

John 4:24 God is spirit, and his worshipers must worship in spirit and in truth.”

John 4:25 The woman said, “I know that Messiah” (called Christ) “is coming. When he comes, he will explain everything to us.”

John 4:26 Then Jesus declared, “I who speak to you am he.”

John 4:27 Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, “What do you want?” or “Why are you talking with her?”

John 4:28 Then, leaving her water jar, the woman went back to the town and said to the people,

John 4:29 “Come, see a man who told me everything I ever did. Could this be the Christ?”

John 4:30 They came out of the town and made their way toward him.

John 4:31 Meanwhile his disciples urged him, “Rabbi, eat something.”

John 4:32 But he said to them, “I have food to eat that you know nothing about.”

John 4:33 Then his disciples said to each other, “Could someone have brought him food?”

John 4:34 “My food,” said Jesus, “is to do the will of him who sent me and to finish his work.

John 4:35 Do you not say, ‘Four months more and then the harvest’? I tell you, open your eyes and look at the fields! They are ripe for harvest.

John 4:36 Even now the reaper draws his wages, even now he harvests the crop for eternal life, so that the sower and the reaper may be glad together.

John 4:37 Thus the saying ‘One sows and another reaps’ is true.

John 4:38 I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labor.”

John 4:39 Many of the Samaritans from that town believed in him because of the woman’s testimony, “He told me everything I ever did.”

John 4:40 So when the Samaritans came to him, they urged him to stay with them, and he stayed two days.

John 4:41 And because of his words many more became believers.

John 4:42 They said to the woman, “We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world.”

John 4:43 After the two days he left for Galilee.

John 4:44 (Now Jesus himself had pointed out that a prophet has no honor in his own country.)

John 4:45 When he arrived in Galilee, the Galileans welcomed him. They had seen all that he had done in Jerusalem at the Passover Feast, for they also had been there.

John 4:46 Once more he visited Cana in Galilee, where he had turned the water into wine. And there was a certain royal official whose son lay sick at Capernaum.

John 4:47 When this man heard that Jesus had arrived in Galilee from Judea, he went to him and begged him to come and heal his son, who was close to death.

John 4:48 "Unless you people see miraculous signs and wonders," Jesus told him, "you will never believe."

John 4:49 The royal official said, "Sir, come down before my child dies."

John 4:50 Jesus replied, "You may go. Your son will live." The man took Jesus at his word and departed.

John 4:51 While he was still on the way, his servants met him with the news that his boy was living.

John 4:52 When he inquired as to the time when his son got better, they said to him, "The fever left him yesterday at the seventh hour."

John 4:53 Then the father realized that this was the exact time at which Jesus had said to him, "Your son will live." So he and all his household believed.

John 4:54 This was the second miraculous sign that Jesus performed, having come from Judea to Galilee.

John 5:1 Some time later, Jesus went up to Jerusalem for a feast of the Jews.

John 5:2 Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda and which is surrounded by five covered colonnades.

John 5:3 Here a great number of disabled people used to lie— the blind, the lame, the paralyzed.

John 5:4

John 5:5 One who was there had been an invalid for thirty-eight years.

John 5:6 When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, "Do you want to get well?"

John 5:7 "Sir," the invalid replied, "I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me."

John 5:8 Then Jesus said to him, "Get up! Pick up your mat and walk."

John 5:9 At once the man was cured; he picked up his mat and walked. The day on which this took place was a Sabbath,

John 5:10 and so the Jews said to the man who had been healed, “It is the Sabbath; the law forbids you to carry your mat.”

John 5:11 But he replied, “The man who made me well said to me, ‘Pick up your mat and walk.’“

John 5:12 So they asked him, “Who is this fellow who told you to pick it up and walk?”

John 5:13 The man who was healed had no idea who it was, for Jesus had slipped away into the crowd that was there.

John 5:14 Later Jesus found him at the temple and said to him, “See, you are well again. Stop sinning or something worse may happen to you.”

John 5:15 The man went away and told the Jews that it was Jesus who had made him well.

John 5:16 So, because Jesus was doing these things on the Sabbath, the Jews persecuted him.

John 5:17 Jesus said to them, “My Father is always at his work to this very day, and I, too, am working.”

John 5:18 For this reason the Jews tried all the harder to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

John 5:19 Jesus gave them this answer: “I tell you the truth, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does.

John 5:20 For the Father loves the Son and shows him all he does. Yes, to your amazement he will show him even greater things than these.

John 5:21 For just as the Father raises the dead and gives them life, even so the Son gives life to whom he is pleased to give it.

John 5:22 Moreover, the Father judges no one, but has entrusted all judgment to the Son,

John 5:23 that all may honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father, who sent him.

John 5:24 “I tell you the truth, whoever hears my word and believes him who sent me has eternal life and will not be condemned; he has crossed over from death to life.

John 5:25 I tell you the truth, a time is coming and has now come when the dead will hear the voice of the Son of God and those who hear will live.

John 5:26 For as the Father has life in himself, so he has granted the Son to have life in himself.

John 5:27 And he has given him authority to judge because he is the Son of Man.

John 5:28 “Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice

John 5:29 and come out— those who have done good will rise to live, and those who have done evil will rise to be condemned.

John 5:30 By myself I can do nothing; I judge only as I hear, and my judgment is just, for I seek not to please myself but him who sent me.

John 5:31 “If I testify about myself, my testimony is not valid.

John 5:32 There is another who testifies in my favor, and I know that his testimony about me is valid.

John 5:33 “You have sent to John and he has testified to the truth.

John 5:34 Not that I accept human testimony; but I mention it that you may be saved.

John 5:35 John was a lamp that burned and gave light, and you chose for a time to enjoy his light.

John 5:36 “I have testimony weightier than that of John. For the very work that the Father has given me to finish, and which I am doing, testifies that the Father has sent me.

John 5:37 And the Father who sent me has himself testified concerning me. You have never heard his voice nor seen his form,

John 5:38 nor does his word dwell in you, for you do not believe the one he sent.

John 5:39 You diligently study the Scriptures because you think that by them you possess eternal life. These are the Scriptures that testify about me,

John 5:40 yet you refuse to come to me to have life.

John 5:41 “I do not accept praise from men,

John 5:42 but I know you. I know that you do not have the love of God in your hearts.

John 5:43 I have come in my Father’s name, and you do not accept me; but if someone else comes in his own name, you will accept him.

John 5:44 How can you believe if you accept praise from one another, yet make no effort to obtain the praise that comes from the only God?

John 5:45 “But do not think I will accuse you before the Father. Your accuser is Moses, on whom your hopes are set.

John 5:46 If you believed Moses, you would believe me, for he wrote about me.

John 5:47 But since you do not believe what he wrote, how are you going to believe what I say?”

John 6:1 Some time after this, Jesus crossed to the far shore of the Sea of Galilee (that is, the Sea of Tiberias),

John 6:2 and a great crowd of people followed him because they saw the miraculous signs he had performed on the sick.

John 6:3 Then Jesus went up on a mountainside and sat down with his disciples.

John 6:4 The Jewish Passover Feast was near.

John 6:5 When Jesus looked up and saw a great crowd coming toward him, he said to Philip, “Where shall we buy bread for these people to eat?”

John 6:6 He asked this only to test him, for he already had in mind what he was going to do.

John 6:7 Philip answered him, “Eight months’ wages would not buy enough bread for each one to have a bite!”

John 6:8 Another of his disciples, Andrew, Simon Peter’s brother, spoke up,

John 6:9 “Here is a boy with five small barley loaves and two small fish, but how far will they go among so many?”

John 6:10 Jesus said, “Have the people sit down.” There was plenty of grass in that place, and the men sat down, about five thousand of them.

John 6:11 Jesus then took the loaves, gave thanks, and distributed to those who were seated as much as they wanted. He did the same with the fish.

John 6:12 When they had all had enough to eat, he said to his disciples, “Gather the pieces that are left over. Let nothing be wasted.”

John 6:13 So they gathered them and filled twelve baskets with the pieces of the five barley loaves left over by those who had eaten.

John 6:14 After the people saw the miraculous sign that Jesus did, they began to say, “Surely this is the Prophet who is to come into the world.”

John 6:15 Jesus, knowing that they intended to come and make him king by force, withdrew again to a mountain by himself.

John 6:16 When evening came, his disciples went down to the lake,

John 6:17 where they got into a boat and set off across the lake for Capernaum. By now it was dark, and Jesus had not yet joined them.

John 6:18 A strong wind was blowing and the waters grew rough.

John 6:19 When they had rowed three or three and a half miles, they saw Jesus approaching the boat, walking on the water; and they were terrified.

John 6:20 But he said to them, “It is I; don’t be afraid.”

John 6:21 Then they were willing to take him into the boat, and immediately the boat reached the shore where they were heading.

John 6:22 The next day the crowd that had stayed on the opposite shore of the lake realized that only one boat had been there, and that Jesus had not entered it with his disciples, but that they had gone away alone.

John 6:23 Then some boats from Tiberias landed near the place where the people had eaten the bread after the Lord had given thanks.

John 6:24 Once the crowd realized that neither Jesus nor his disciples were there, they got into the boats and went to Capernaum in search of Jesus.

John 6:25 When they found him on the other side of the lake, they asked him, “Rabbi, when did you get here?”

John 6:26 Jesus answered, “I tell you the truth, you are looking for me, not because you saw miraculous signs but because you ate the loaves and had your fill.

John 6:27 Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. On him God the Father has placed his seal of approval.”

John 6:28 Then they asked him, “What must we do to do the works God requires?”

John 6:29 Jesus answered, “The work of God is this: to believe in the one he has sent.”

John 6:30 So they asked him, “What miraculous sign then will you give that we may see it and believe you? What will you do?

John 6:31 Our forefathers ate the manna in the desert; as it is written: ‘He gave them bread from heaven to eat.’“

John 6:32 Jesus said to them, “I tell you the truth, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven.

John 6:33 For the bread of God is he who comes down from heaven and gives life to the world.”

John 6:34 “Sir,” they said, “from now on give us this bread.”

John 6:35 Then Jesus declared, “I am the bread of life. He who comes to me will never go hungry, and he who believes in me will never be thirsty.

John 6:36 But as I told you, you have seen me and still you do not believe.

John 6:37 All that the Father gives me will come to me, and whoever comes to me I will never drive away.

John 6:38 For I have come down from heaven not to do my will but to do the will of him who sent me.

John 6:39 And this is the will of him who sent me, that I shall lose none of all that he has given me, but raise them up at the last day.

John 6:40 For my Father’s will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise him up at the last day.”

John 6:41 At this the Jews began to grumble about him because he said, “I am the bread that came down from heaven.”

John 6:42 They said, “Is this not Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I came down from heaven’?”

John 6:43 “Stop grumbling among yourselves,” Jesus answered.

John 6:44 “No one can come to me unless the Father who sent me draws him, and I will raise him up at the last day.

John 6:45 It is written in the Prophets: ‘They will all be taught by God.’ Everyone who listens to the Father and learns from him comes to me.

John 6:46 No one has seen the Father except the one who is from God; only he has seen the Father.

John 6:47 I tell you the truth, he who believes has everlasting life.

John 6:48 I am the bread of life.

John 6:49 Your forefathers ate the manna in the desert, yet they died.

John 6:50 But here is the bread that comes down from heaven, which a man may eat and not die.

John 6:51 I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. This bread is my flesh, which I will give for the life of the world.”

John 6:52 Then the Jews began to argue sharply among themselves, “How can this man give us his flesh to eat?”

John 6:53 Jesus said to them, “I tell you the truth, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.

John 6:54 Whoever eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.

John 6:55 For my flesh is real food and my blood is real drink.

John 6:56 Whoever eats my flesh and drinks my blood remains in me, and I in him.

John 6:57 Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me.

John 6:58 This is the bread that came down from heaven. Your forefathers ate manna and died, but he who feeds on this bread will live forever.”

John 6:59 He said this while teaching in the synagogue in Capernaum.

John 6:60 On hearing it, many of his disciples said, “This is a hard teaching. Who can accept it?”

John 6:61 Aware that his disciples were grumbling about this, Jesus said to them, “Does this offend you?

John 6:62 What if you see the Son of Man ascend to where he was before!

John 6:63 The Spirit gives life; the flesh counts for nothing. The words I have spoken to you are spirit and they are life.

John 6:64 Yet there are some of you who do not believe.” For Jesus had known from the beginning which of them did not believe and who would betray him.

John 6:65 He went on to say, “This is why I told you that no one can come to me unless the Father has enabled him.”

John 6:66 From this time many of his disciples turned back and no longer followed him.

John 6:67 “You do not want to leave too, do you?” Jesus asked the Twelve.

John 6:68 Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life.

John 6:69 We believe and know that you are the Holy One of God.”

John 6:70 Then Jesus replied, “Have I not chosen you, the Twelve? Yet one of you is a devil!”

John 6:71 (He meant Judas, the son of Simon Iscariot, who, though one of the Twelve, was later to betray him.)

John 7:1 After this, Jesus went around in Galilee, purposely staying away from Judea because the Jews there were waiting to take his life.

John 7:2 But when the Jewish Feast of Tabernacles was near,

John 7:3 Jesus’ brothers said to him, “You ought to leave here and go to Judea, so that your disciples may see the miracles you do.

John 7:4 No one who wants to become a public figure acts in secret. Since you are doing these things, show yourself to the world.”

John 7:5 For even his own brothers did not believe in him.

John 7:6 Therefore Jesus told them, “The right time for me has not yet come; for you any time is right.

John 7:7 The world cannot hate you, but it hates me because I testify that what it does is evil.

John 7:8 You go to the Feast. I am not yet going up to this Feast, because for me the right time has not yet come.”

John 7:9 Having said this, he stayed in Galilee.

John 7:10 However, after his brothers had left for the Feast, he went also, not publicly, but in secret.

John 7:11 Now at the Feast the Jews were watching for him and asking, “Where is that man?”

John 7:12 Among the crowds there was widespread whispering about him. Some said, “He is a good man.” Others replied, “No, he deceives the people.”

John 7:13 But no one would say anything publicly about him for fear of the Jews.

John 7:14 Not until halfway through the Feast did Jesus go up to the temple courts and begin to teach.

John 7:15 The Jews were amazed and asked, “How did this man get such learning without having studied?”

John 7:16 Jesus answered, “My teaching is not my own. It comes from him who sent me.

John 7:17 If anyone chooses to do God’s will, he will find out whether my teaching comes from God or whether I speak on my own.

John 7:18 He who speaks on his own does so to gain honor for himself, but he who works for the honor of the one who sent him is a man of truth; there is nothing false about him.

John 7:19 Has not Moses given you the law? Yet not one of you keeps the law. Why are you trying to kill me?”

John 7:20 “You are demon-possessed,” the crowd answered. “Who is trying to kill you?”

John 7:21 Jesus said to them, “I did one miracle, and you are all astonished.

John 7:22 Yet, because Moses gave you circumcision (though actually it did not come from Moses, but from the patriarchs), you circumcise a child on the Sabbath.

John 7:23 Now if a child can be circumcised on the Sabbath so that the law of Moses may not be broken, why are you angry with me for healing the whole man on the Sabbath?

John 7:24 Stop judging by mere appearances, and make a right judgment.”

John 7:25 At that point some of the people of Jerusalem began to ask, “Isn’t this the man they are trying to kill?

John 7:26 Here he is, speaking publicly, and they are not saying a word to him. Have the authorities really concluded that he is the Christ?

John 7:27 But we know where this man is from; when the Christ comes, no one will know where he is from.”

John 7:28 Then Jesus, still teaching in the temple courts, cried out, “Yes, you know me, and you know where I am from. I am not here on my own, but he who sent me is true. You do not know him,

John 7:29 but I know him because I am from him and he sent me.”

John 7:30 At this they tried to seize him, but no one laid a hand on him, because his time had not yet come.

John 7:31 Still, many in the crowd put their faith in him. They said, “When the Christ comes, will he do more miraculous signs than this man?”

John 7:32 The Pharisees heard the crowd whispering such things about him. Then the chief priests and the Pharisees sent temple guards to arrest him.

John 7:33 Jesus said, “I am with you for only a short time, and then I go to the one who sent me.

John 7:34 You will look for me, but you will not find me; and where I am, you cannot come.”

John 7:35 The Jews said to one another, “Where does this man intend to go that we cannot find him? Will he go where our people live scattered among the Greeks, and teach the Greeks?

John 7:36 What did he mean when he said, ‘You will look for me, but you will not find me,’ and ‘Where I am, you cannot come’?”

John 7:37 On the last and greatest day of the Feast, Jesus stood and said in a loud voice, “If anyone is thirsty, let him come to me and drink.

John 7:38 Whoever believes in me, as the Scripture has said, streams of living water will flow from within him.”

John 7:39 By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.

John 7:40 On hearing his words, some of the people said, “Surely this man is the Prophet.”

John 7:41 Others said, “He is the Christ.” Still others asked, “How can the Christ come from Galilee?

John 7:42 Does not the Scripture say that the Christ will come from David’s family and from Bethlehem, the town where David lived?”

John 7:43 Thus the people were divided because of Jesus.

John 7:44 Some wanted to seize him, but no one laid a hand on him.

John 7:45 Finally the temple guards went back to the chief priests and Pharisees, who asked them, “Why didn’t you bring him in?”

John 7:46 “No one ever spoke the way this man does,” the guards declared.

John 7:47 “You mean he has deceived you also?” the Pharisees retorted.

John 7:48 “Has any of the rulers or of the Pharisees believed in him?

John 7:49 No! But this mob that knows nothing of the law— there is a curse on them.”

John 7:50 Nicodemus, who had gone to Jesus earlier and who was one of their own number, asked,

John 7:51 “Does our law condemn anyone without first hearing him to find out what he is doing?”

John 7:52 They replied, “Are you from Galilee, too? Look into it, and you will find that a prophet does not come out of Galilee.”

John 7:53 Then each went to his own home.

John 8:1 But Jesus went to the Mount of Olives.

John 8:2 At dawn he appeared again in the temple courts, where all the people gathered around him, and he sat down to teach them.

John 8:3 The teachers of the law and the Pharisees brought in a woman caught in adultery. They made her stand before the group

John 8:4 and said to Jesus, “Teacher, this woman was caught in the act of adultery.

John 8:5 In the Law Moses commanded us to stone such women. Now what do you say?”

John 8:6 They were using this question as a trap, in order to have a basis for accusing him. But Jesus bent down and started to write on the ground with his finger.

John 8:7 When they kept on questioning him, he straightened up and said to them, “If any one of you is without sin, let him be the first to throw a stone at her.”

John 8:8 Again he stooped down and wrote on the ground.

John 8:9 At this, those who heard began to go away one at a time, the older ones first, until only Jesus was left, with the woman still standing there.

John 8:10 Jesus straightened up and asked her, “Woman, where are they? Has no one condemned you?”

John 8:11 “No one, sir,” she said. “Then neither do I condemn you,” Jesus declared. “Go now and leave your life of sin.”

John 8:12 When Jesus spoke again to the people, he said, “I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life.”

John 8:13 The Pharisees challenged him, “Here you are, appearing as your own witness; your testimony is not valid.”

John 8:14 Jesus answered, “Even if I testify on my own behalf, my testimony is valid, for I know where I came from and where I am going. But you have no idea where I come from or where I am going.

John 8:15 You judge by human standards; I pass judgment on no one.

John 8:16 But if I do judge, my decisions are right, because I am not alone. I stand with the Father, who sent me.

John 8:17 In your own Law it is written that the testimony of two men is valid.

John 8:18 I am one who testifies for myself; my other witness is the Father, who sent me.”

John 8:19 Then they asked him, “Where is your father?” “You do not know me or my Father,” Jesus replied. “If you knew me, you would know my Father also.”

John 8:20 He spoke these words while teaching in the temple area near the place where the offerings were put. Yet no one seized him, because his time had not yet come.

John 8:21 Once more Jesus said to them, “I am going away, and you will look for me, and you will die in your sin. Where I go, you cannot come.”

John 8:22 This made the Jews ask, “Will he kill himself? Is that why he says, ‘Where I go, you cannot come’?”

John 8:23 But he continued, “You are from below; I am from above. You are of this world; I am not of this world.

John 8:24 I told you that you would die in your sins; if you do not believe that I am [the one I claim to be], you will indeed die in your sins.”

John 8:25 “Who are you?” they asked. “Just what I have been claiming all along,” Jesus replied.

John 8:26 “I have much to say in judgment of you. But he who sent me is reliable, and what I have heard from him I tell the world.”

John 8:27 They did not understand that he was telling them about his Father.

John 8:28 So Jesus said, “When you have lifted up the Son of Man, then you will know that I am [the one I claim to be] and that I do nothing on my own but speak just what the Father has taught me.

John 8:29 The one who sent me is with me; he has not left me alone, for I always do what pleases him.”

John 8:30 Even as he spoke, many put their faith in him.

John 8:31 To the Jews who had believed him, Jesus said, “If you hold to my teaching, you are really my disciples.

John 8:32 Then you will know the truth, and the truth will set you free.”

John 8:33 They answered him, “We are Abraham’s descendants and have never been slaves of anyone. How can you say that we shall be set free?”

John 8:34 Jesus replied, “I tell you the truth, everyone who sins is a slave to sin.

John 8:35 Now a slave has no permanent place in the family, but a son belongs to it forever.

John 8:36 So if the Son sets you free, you will be free indeed.

John 8:37 I know you are Abraham’s descendants. Yet you are ready to kill me, because you have no room for my word.

John 8:38 I am telling you what I have seen in the Father’s presence, and you do what you have heard from your father.”

John 8:39 “Abraham is our father,” they answered. “If you were Abraham’s children,” said Jesus, “then you would do the things Abraham did.

John 8:40 As it is, you are determined to kill me, a man who has told you the truth that I heard from God. Abraham did not do such things.

John 8:41 You are doing the things your own father does.” “We are not illegitimate children,” they protested. “The only Father we have is God himself.”

John 8:42 Jesus said to them, “If God were your Father, you would love me, for I came from God and now am here. I have not come on my own; but he sent me.

John 8:43 Why is my language not clear to you? Because you are unable to hear what I say.

John 8:44 You belong to your father, the devil, and you want to carry out your father’s desire. He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies.

John 8:45 Yet because I tell the truth, you do not believe me!

John 8:46 Can any of you prove me guilty of sin? If I am telling the truth, why don’t you believe me?

John 8:47 He who belongs to God hears what God says. The reason you do not hear is that you do not belong to God.”

John 8:48 The Jews answered him, “Aren’t we right in saying that you are a Samaritan and demon-possessed?”

John 8:49 “I am not possessed by a demon,” said Jesus, “but I honor my Father and you dishonor me.

John 8:50 I am not seeking glory for myself; but there is one who seeks it, and he is the judge.

John 8:51 I tell you the truth, if anyone keeps my word, he will never see death."

John 8:52 At this the Jews exclaimed, "Now we know that you are demon-possessed! Abraham died and so did the prophets, yet you say that if anyone keeps your word, he will never taste death.

John 8:53 Are you greater than our father Abraham? He died, and so did the prophets. Who do you think you are?"

John 8:54 Jesus replied, "If I glorify myself, my glory means nothing. My Father, whom you claim as your God, is the one who glorifies me.

John 8:55 Though you do not know him, I know him. If I said I did not, I would be a liar like you, but I do know him and keep his word.

John 8:56 Your father Abraham rejoiced at the thought of seeing my day; he saw it and was glad."

John 8:57 "You are not yet fifty years old," the Jews said to him, "and you have seen Abraham!"

John 8:58 "I tell you the truth," Jesus answered, "before Abraham was born, I am!"

John 8:59 At this, they picked up stones to stone him, but Jesus hid himself, slipping away from the temple grounds.

John 9:1 As he went along, he saw a man blind from birth.

John 9:2 His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"

John 9:3 "Neither this man nor his parents sinned," said Jesus, "but this happened so that the work of God might be displayed in his life.

John 9:4 As long as it is day, we must do the work of him who sent me. Night is coming, when no one can work.

John 9:5 While I am in the world, I am the light of the world."

John 9:6 Having said this, he spit on the ground, made some mud with the saliva, and put it on the man's eyes.

John 9:7 "Go," he told him, "wash in the Pool of Siloam" (this word means Sent). So the man went and washed, and came home seeing.

John 9:8 His neighbors and those who had formerly seen him begging asked, "Isn't this the same man who used to sit and beg?"

John 9:9 Some claimed that he was. Others said, "No, he only looks like him." But he himself insisted, "I am the man."

John 9:10 "How then were your eyes opened?" they demanded.

John 9:11 He replied, "The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see."

John 9:12 "Where is this man?" they asked him. "I don't know," he said.

John 9:13 They brought to the Pharisees the man who had been blind.

John 9:14 Now the day on which Jesus had made the mud and opened the man’s eyes was a Sabbath.

John 9:15 Therefore the Pharisees also asked him how he had received his sight. “He put mud on my eyes,” the man replied, “and I washed, and now I see.”

John 9:16 Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others asked, “How can a sinner do such miraculous signs?” So they were divided.

John 9:17 Finally they turned again to the blind man, “What have you to say about him? It was your eyes he opened.” The man replied, “He is a prophet.”

John 9:18 The Jews still did not believe that he had been blind and had received his sight until they sent for the man’s parents.

John 9:19 “Is this your son?” they asked. “Is this the one you say was born blind? How is it that now he can see?”

John 9:20 “We know he is our son,” the parents answered, “and we know he was born blind.

John 9:21 But how he can see now, or who opened his eyes, we don’t know. Ask him. He is of age; he will speak for himself.”

John 9:22 His parents said this because they were afraid of the Jews, for already the Jews had decided that anyone who acknowledged that Jesus was the Christ would be put out of the synagogue.

John 9:23 That was why his parents said, “He is of age; ask him.”

John 9:24 A second time they summoned the man who had been blind. “Give glory to God,” they said. “We know this man is a sinner.”

John 9:25 He replied, “Whether he is a sinner or not, I don’t know. One thing I do know. I was blind but now I see!”

John 9:26 Then they asked him, “What did he do to you? How did he open your eyes?”

John 9:27 He answered, “I have told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?”

John 9:28 Then they hurled insults at him and said, “You are this fellow’s disciple! We are disciples of Moses!

John 9:29 We know that God spoke to Moses, but as for this fellow, we don’t even know where he comes from.”

John 9:30 The man answered, “Now that is remarkable! You don’t know where he comes from, yet he opened my eyes.

John 9:31 We know that God does not listen to sinners. He listens to the godly man who does his will.

John 9:32 Nobody has ever heard of opening the eyes of a man born blind.

John 9:33 If this man were not from God, he could do nothing."

John 9:34 To this they replied, "You were steeped in sin at birth; how dare you lecture us!" And they threw him out.

John 9:35 Jesus heard that they had thrown him out, and when he found him, he said, "Do you believe in the Son of Man?"

John 9:36 "Who is he, sir?" the man asked. "Tell me so that I may believe in him."

John 9:37 Jesus said, "You have now seen him; in fact, he is the one speaking with you."

John 9:38 Then the man said, "Lord, I believe," and he worshiped him.

John 9:39 Jesus said, "For judgment I have come into this world, so that the blind will see and those who see will become blind."

John 9:40 Some Pharisees who were with him heard him say this and asked, "What? Are we blind too?"

John 9:41 Jesus said, "If you were blind, you would not be guilty of sin; but now that you claim you can see, your guilt remains.

John 10:1 "I tell you the truth, the man who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber.

John 10:2 The man who enters by the gate is the shepherd of his sheep.

John 10:3 The watchman opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out.

John 10:4 When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice.

John 10:5 But they will never follow a stranger; in fact, they will run away from him because they do not recognize a stranger's voice."

John 10:6 Jesus used this figure of speech, but they did not understand what he was telling them.

John 10:7 Therefore Jesus said again, "I tell you the truth, I am the gate for the sheep.

John 10:8 All who ever came before me were thieves and robbers, but the sheep did not listen to them.

John 10:9 I am the gate; whoever enters through me will be saved. He will come in and go out, and find pasture.

John 10:10 The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.

John 10:11 “I am the good shepherd. The good shepherd lays down his life for the sheep.

John 10:12 The hired hand is not the shepherd who owns the sheep. So when he sees the wolf coming, he abandons the sheep and runs away. Then the wolf attacks the flock and scatters it.

John 10:13 The man runs away because he is a hired hand and cares nothing for the sheep.

John 10:14 “I am the good shepherd; I know my sheep and my sheep know me—

John 10:15 just as the Father knows me and I know the Father— and I lay down my life for the sheep.

John 10:16 I have other sheep that are not of this sheep pen. I must bring them also. They too will listen to my voice, and there shall be one flock and one shepherd.

John 10:17 The reason my Father loves me is that I lay down my life— only to take it up again.

John 10:18 No one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again. This command I received from my Father.”

John 10:19 At these words the Jews were again divided.

John 10:20 Many of them said, “He is demon-possessed and raving mad. Why listen to him?”

John 10:21 But others said, “These are not the sayings of a man possessed by a demon. Can a demon open the eyes of the blind?”

John 10:22 Then came the Feast of Dedication at Jerusalem. It was winter,

John 10:23 and Jesus was in the temple area walking in Solomon’s Colonnade.

John 10:24 The Jews gathered around him, saying, “How long will you keep us in suspense? If you are the Christ, tell us plainly.”

John 10:25 Jesus answered, “I did tell you, but you do not believe. The miracles I do in my Father’s name speak for me,

John 10:26 but you do not believe because you are not my sheep.

John 10:27 My sheep listen to my voice; I know them, and they follow me.

John 10:28 I give them eternal life, and they shall never perish; no one can snatch them out of my hand.

John 10:29 My Father, who has given them to me, is greater than all; no one can snatch them out of my Father’s hand.

John 10:30 I and the Father are one.”

John 10:31 Again the Jews picked up stones to stone him, John 10:32 but Jesus said to them, “I have shown you many great miracles from the Father. For which of these do you stone me?”

John 10:33 “We are not stoning you for any of these,” replied the Jews, “but for blasphemy, because you, a mere man, claim to be God.”

John 10:34 Jesus answered them, “Is it not written in your Law, ‘I have said you are gods’?

John 10:35 If he called them ‘gods,’ to whom the word of God came—and the Scripture cannot be broken—

John 10:36 what about the one whom the Father set apart as his very own and sent into the world? Why then do you accuse me of blasphemy because I said, ‘I am God’s Son’?

John 10:37 Do not believe me unless I do what my Father does.

John 10:38 But if I do it, even though you do not believe me, believe the miracles, that you may know and understand that the Father is in me, and I in the Father.”

John 10:39 Again they tried to seize him, but he escaped their grasp.

John 10:40 Then Jesus went back across the Jordan to the place where John had been baptizing in the early days. Here he stayed

John 10:41 and many people came to him. They said, “Though John never performed a miraculous sign, all that John said about this man was true.”

John 10:42 And in that place many believed in Jesus.

John 11:1 Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha.

John 11:2 This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair.

John 11:3 So the sisters sent word to Jesus, “Lord, the one you love is sick.”

John 11:4 When he heard this, Jesus said, “This sickness will not end in death. No, it is for God’s glory so that God’s Son may be glorified through it.”

John 11:5 Jesus loved Martha and her sister and Lazarus.

John 11:6 Yet when he heard that Lazarus was sick, he stayed where he was two more days.

John 11:7 Then he said to his disciples, “Let us go back to Judea.”

John 11:8 “But Rabbi,” they said, “a short while ago the Jews tried to stone you, and yet you are going back there?”

John 11:9 Jesus answered, “Are there not twelve hours of daylight? A man who walks by day will not stumble, for he sees by this world’s light.

John 11:10 It is when he walks by night that he stumbles, for he has no light.”

John 11:11 After he had said this, he went on to tell them, “Our friend Lazarus has fallen asleep; but I am going there to wake him up.”

John 11:12 His disciples replied, “Lord, if he sleeps, he will get better.”

John 11:13 Jesus had been speaking of his death, but his disciples thought he meant natural sleep.

John 11:14 So then he told them plainly, “Lazarus is dead,

John 11:15 and for your sake I am glad I was not there, so that you may believe. But let us go to him.”

John 11:16 Then Thomas (called Didymus) said to the rest of the disciples, “Let us also go, that we may die with him.”

John 11:17 On his arrival, Jesus found that Lazarus had already been in the tomb for four days.

John 11:18 Bethany was less than two miles from Jerusalem,

John 11:19 and many Jews had come to Martha and Mary to comfort them in the loss of their brother.

John 11:20 When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

John 11:21 “Lord,” Martha said to Jesus, “if you had been here, my brother would not have died.

John 11:22 But I know that even now God will give you whatever you ask.”

John 11:23 Jesus said to her, “Your brother will rise again.”

John 11:24 Martha answered, “I know he will rise again in the resurrection at the last day.”

John 11:25 Jesus said to her, “I am the resurrection and the life. He who believes in me will live, even though he dies;

John 11:26 and whoever lives and believes in me will never die. Do you believe this?”

John 11:27 “Yes, Lord,” she told him, “I believe that you are the Christ, the Son of God, who was to come into the world.”

John 11:28 And after she had said this, she went back and called her sister Mary aside. “The Teacher is here,” she said, “and is asking for you.”

John 11:29 When Mary heard this, she got up quickly and went to him.

John 11:30 Now Jesus had not yet entered the village, but was still at the place where Martha had met him.

John 11:31 When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there.

John 11:32 When Mary reached the place where Jesus was and saw him, she fell at his feet and said, “Lord, if you had been here, my brother would not have died.”

John 11:33 When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled.

John 11:34 “Where have you laid him?” he asked. “Come and see, Lord,” they replied.

John 11:35 Jesus wept.

John 11:36 Then the Jews said, “See how he loved him!”

John 11:37 But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

John 11:38 Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance.

John 11:39 “Take away the stone,” he said. “But, Lord,” said Martha, the sister of the dead man, “by this time there is a bad odor, for he has been there four days.”

John 11:40 Then Jesus said, “Did I not tell you that if you believed, you would see the glory of God?”

John 11:41 So they took away the stone. Then Jesus looked up and said, “Father, I thank you that you have heard me.

John 11:42 I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me.”

John 11:43 When he had said this, Jesus called in a loud voice, “Lazarus, come out!”

John 11:44 The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, “Take off the grave clothes and let him go.”

John 11:45 Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, put their faith in him.

John 11:46 But some of them went to the Pharisees and told them what Jesus had done.

John 11:47 Then the chief priests and the Pharisees called a meeting of the Sanhedrin. “What are we accomplishing?” they asked. “Here is this man performing many miraculous signs.

John 11:48 If we let him go on like this, everyone will believe in him, and then the Romans will come and take away both our place and our nation.”

John 11:49 Then one of them, named Caiaphas, who was high priest that year, spoke up, “You know nothing at all!

John 11:50 You do not realize that it is better for you that one man die for the people than that the whole nation perish.”

John 11:51 He did not say this on his own, but as high priest that year he prophesied that Jesus would die for the Jewish nation,

John 11:52 and not only for that nation but also for the scattered children of God, to bring them together and make them one.

John 11:53 So from that day on they plotted to take his life.

John 11:54 Therefore Jesus no longer moved about publicly among the Jews. Instead he withdrew to a region near the desert, to a village called Ephraim, where he stayed with his disciples.

John 11:55 When it was almost time for the Jewish Passover, many went up from the country to Jerusalem for their ceremonial cleansing before the Passover.

John 11:56 They kept looking for Jesus, and as they stood in the temple area they asked one another, “What do you think? Isn’t he coming to the Feast at all?”

John 11:57 But the chief priests and Pharisees had given orders that if anyone found out where Jesus was, he should report it so that they might arrest him.

John 12:1 Six days before the Passover, Jesus arrived at Bethany, where Lazarus lived, whom Jesus had raised from the dead.

John 12:2 Here a dinner was given in Jesus’ honor. Martha served, while Lazarus was among those reclining at the table with him.

John 12:3 Then Mary took about a pint of pure nard, an expensive perfume; she poured it on Jesus’ feet and wiped his feet with her hair. And the house was filled with the fragrance of the perfume.

John 12:4 But one of his disciples, Judas Iscariot, who was later to betray him, objected,

John 12:5 “Why wasn’t this perfume sold and the money given to the poor? It was worth a year’s wages.”

John 12:6 He did not say this because he cared about the poor but because he was a thief; as keeper of the money bag, he used to help himself to what was put into it.

John 12:7 “Leave her alone,” Jesus replied. “[It was intended] that she should save this perfume for the day of my burial.

John 12:8 You will always have the poor among you, but you will not always have me.”

John 12:9 Meanwhile a large crowd of Jews found out that Jesus was there and came, not only because of him but also to see Lazarus, whom he had raised from the dead.

John 12:10 So the chief priests made plans to kill Lazarus as well,

John 12:11 for on account of him many of the Jews were going over to Jesus and putting their faith in him.

John 12:12 The next day the great crowd that had come for the Feast heard that Jesus was on his way to Jerusalem.

John 12:13 They took palm branches and went out to meet him, shouting, “Hosanna!” “Blessed is he who comes in the name of the Lord!” “Blessed is the King of Israel!”

John 12:14 Jesus found a young donkey and sat upon it, as it is written,

John 12:15 “Do not be afraid, O Daughter of Zion; see, your king is coming, seated on a donkey’s colt.”

John 12:16 At first his disciples did not understand all this. Only after Jesus was glorified did they realize that these things had been written about him and that they had done these things to him.

John 12:17 Now the crowd that was with him when he called Lazarus from the tomb and raised him from the dead continued to spread the word.

John 12:18 Many people, because they had heard that he had given this miraculous sign, went out to meet him.

John 12:19 So the Pharisees said to one another, “See, this is getting us nowhere. Look how the whole world has gone after him!”

John 12:20 Now there were some Greeks among those who went up to worship at the Feast.

John 12:21 They came to Philip, who was from Bethsaida in Galilee, with a request. “Sir,” they said, “we would like to see Jesus.”

John 12:22 Philip went to tell Andrew; Andrew and Philip in turn told Jesus.

John 12:23 Jesus replied, “The hour has come for the Son of Man to be glorified.

John 12:24 I tell you the truth, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds.

John 12:25 The man who loves his life will lose it, while the man who hates his life in this world will keep it for eternal life.

John 12:26 Whoever serves me must follow me; and where I am, my servant also will be. My Father will honor the one who serves me.

John 12:27 “Now my heart is troubled, and what shall I say? ‘Father, save me from this hour’? No, it was for this very reason I came to this hour.

John 12:28 Father, glorify your name!” Then a voice came from heaven, “I have glorified it, and will glorify it again.”

John 12:29 The crowd that was there and heard it said it had thundered; others said an angel had spoken to him.

John 12:30 Jesus said, “This voice was for your benefit, not mine.

John 12:31 Now is the time for judgment on this world; now the prince of this world will be driven out.

John 12:32 But I, when I am lifted up from the earth, will draw all men to myself.”

John 12:33 He said this to show the kind of death he was going to die.

John 12:34 The crowd spoke up, “We have heard from the Law that the Christ will remain forever, so how can you say, ‘The Son of Man must be lifted up’? Who is this ‘Son of Man’?”

John 12:35 Then Jesus told them, “You are going to have the light just a little while longer. Walk while you have the light, before darkness overtakes you. The man who walks in the dark does not know where he is going.

John 12:36 Put your trust in the light while you have it, so that you may become sons of light.” When he had finished speaking, Jesus left and hid himself from them.

John 12:37 Even after Jesus had done all these miraculous signs in their presence, they still would not believe in him.

John 12:38 This was to fulfill the word of Isaiah the prophet: “Lord, who has believed our message and to whom has the arm of the Lord been revealed?”

John 12:39 For this reason they could not believe, because, as Isaiah says elsewhere:

John 12:40 “He has blinded their eyes and deadened their hearts, so they can neither see with their eyes, nor understand with their hearts, nor turn— and I would heal them.”

John 12:41 Isaiah said this because he saw Jesus’ glory and spoke about him.

John 12:42 Yet at the same time many even among the leaders believed in him. But because of the Pharisees they would not confess their faith for fear they would be put out of the synagogue;

John 12:43 for they loved praise from men more than praise from God.

John 12:44 Then Jesus cried out, “When a man believes in me, he does not believe in me only, but in the one who sent me.

John 12:45 When he looks at me, he sees the one who sent me.

John 12:46 I have come into the world as a light, so that no one who believes in me should stay in darkness.

John 12:47 “As for the person who hears my words but does not keep them, I do not judge him. For I did not come to judge the world, but to save it.

John 12:48 There is a judge for the one who rejects me and does not accept my words; that very word which I spoke will condemn him at the last day.

John 12:49 For I did not speak of my own accord, but the Father who sent me commanded me what to say and how to say it.

John 12:50 I know that his command leads to eternal life. So whatever I say is just what the Father has told me to say.”

John 13:1 It was just before the Passover Feast. Jesus knew that the time had come for him to leave this world and go to the Father. Having loved his own who were in the world, he now showed them the full extent of his love.

John 13:2 The evening meal was being served, and the devil had already prompted Judas Iscariot, son of Simon, to betray Jesus.

John 13:3 Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God;

John 13:4 so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist.

John 13:5 After that, he poured water into a basin and began to wash his disciples’ feet, drying them with the towel that was wrapped around him.

John 13:6 He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?”

John 13:7 Jesus replied, “You do not realize now what I am doing, but later you will understand.”

John 13:8 “No,” said Peter, “you shall never wash my feet.” Jesus answered, “Unless I wash you, you have no part with me.”

John 13:9 “Then, Lord,” Simon Peter replied, “not just my feet but my hands and my head as well!”

John 13:10 Jesus answered, “A person who has had a bath needs only to wash his feet; his whole body is clean. And you are clean, though not every one of you.”

John 13:11 For he knew who was going to betray him, and that was why he said not every one was clean.

John 13:12 When he had finished washing their feet, he put on his clothes and returned to his place. “Do you understand what I have done for you?” he asked them.

John 13:13 “You call me ‘Teacher’ and ‘Lord,’ and rightly so, for that is what I am.

John 13:14 Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet.

John 13:15 I have set you an example that you should do as I have done for you.

John 13:16 I tell you the truth, no servant is greater than his master, nor is a messenger greater than the one who sent him.

John 13:17 Now that you know these things, you will be blessed if you do them.

John 13:18 "I am not referring to all of you; I know those I have chosen. But this is to fulfill the scripture: 'He who shares my bread has lifted up his heel against me.'

John 13:19 "I am telling you now before it happens, so that when it does happen you will believe that I am He.

John 13:20 I tell you the truth, whoever accepts anyone I send accepts me; and whoever accepts me accepts the one who sent me."

John 13:21 After he had said this, Jesus was troubled in spirit and testified, "I tell you the truth, one of you is going to betray me."

John 13:22 His disciples stared at one another, at a loss to know which of them he meant.

John 13:23 One of them, the disciple whom Jesus loved, was reclining next to him.

John 13:24 Simon Peter motioned to this disciple and said, "Ask him which one he means."

John 13:25 Leaning back against Jesus, he asked him, "Lord, who is it?"

John 13:26 Jesus answered, "It is the one to whom I will give this piece of bread when I have dipped it in the dish." Then, dipping the piece of bread, he gave it to Judas Iscariot, son of Simon.

John 13:27 As soon as Judas took the bread, Satan entered into him. "What you are about to do, do quickly," Jesus told him,

John 13:28 but no one at the meal understood why Jesus said this to him.

John 13:29 Since Judas had charge of the money, some thought Jesus was telling him to buy what was needed for the Feast, or to give something to the poor.

John 13:30 As soon as Judas had taken the bread, he went out. And it was night.

John 13:31 When he was gone, Jesus said, "Now is the Son of Man glorified and God is glorified in him.

John 13:32 If God is glorified in him, God will glorify the Son in himself, and will glorify him at once.

John 13:33 “My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.

John 13:34 “A new command I give you: Love one another. As I have loved you, so you must love one another.

John 13:35 By this all men will know that you are my disciples, if you love one another.”

John 13:36 Simon Peter asked him, “Lord, where are you going?” Jesus replied, “Where I am going, you cannot follow now, but you will follow later.”

John 13:37 Peter asked, “Lord, why can’t I follow you now? I will lay down my life for you.”

John 13:38 Then Jesus answered, “Will you really lay down your life for me? I tell you the truth, before the rooster crows, you will disown me three times!

John 14:1 “Do not let your hearts be troubled. Trust in God; trust also in me.

John 14:2 In my Father’s house are many rooms; if it were not so, I would have told you. I am going there to prepare a place for you.

John 14:3 And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am.

John 14:4 You know the way to the place where I am going.”

John 14:5 Thomas said to him, “Lord, we don’t know where you are going, so how can we know the way?”

John 14:6 Jesus answered, “I am the way and the truth and the life. No one comes to the Father except through me.

John 14:7 If you really knew me, you would know my Father as well. From now on, you do know him and have seen him.”

John 14:8 Philip said, “Lord, show us the Father and that will be enough for us.”

John 14:9 Jesus answered: “Don’t you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, ‘Show us the Father’?

John 14:10 Don’t you believe that I am in the Father, and that the Father is in me? The words I say to you are not just my own. Rather, it is the Father, living in me, who is doing his work.

John 14:11 Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the miracles themselves.

John 14:12 I tell you the truth, anyone who has faith in me will do what I have been doing. He will do even greater things than these, because I am going to the Father.

John 14:13 And I will do whatever you ask in my name, so that the Son may bring glory to the Father.

John 14:14 You may ask me for anything in my name, and I will do it.

John 14:15 “If you love me, you will obey what I command.

John 14:16 And I will ask the Father, and he will give you another Counselor to be with you forever—

John 14:17 the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you.

John 14:18 I will not leave you as orphans; I will come to you.

John 14:19 Before long, the world will not see me anymore, but you will see me. Because I live, you also will live.

John 14:20 On that day you will realize that I am in my Father, and you are in me, and I am in you.

John 14:21 Whoever has my commands and obeys them, he is the one who loves me. He who loves me will be loved by my Father, and I too will love him and show myself to him.”

John 14:22 Then Judas (not Judas Iscariot) said, “But, Lord, why do you intend to show yourself to us and not to the world?”

John 14:23 Jesus replied, “If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him.

John 14:24 He who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me.

John 14:25 “All this I have spoken while still with you.

John 14:26 But the Counselor, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you.

John 14:27 Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.

John 14:28 “You heard me say, ‘I am going away and I am coming back to you.’ If you loved me, you would be glad that I am going to the Father, for the Father is greater than I.

John 14:29 I have told you now before it happens, so that when it does happen you will believe.

John 14:30 I will not speak with you much longer, for the prince of this world is coming. He has no hold on me, John 14:31 but the world must learn that I love the Father and that I do exactly what my Father has commanded me. “Come now; let us leave.

John 15:1 “I am the true vine, and my Father is the gardener.

John 15:2 He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful.

John 15:3 You are already clean because of the word I have spoken to you.

John 15:4 Remain in me, and I will remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.

John 15:5 “I am the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing.

John 15:6 If anyone does not remain in me, he is like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned.

John 15:7 If you remain in me and my words remain in you, ask whatever you wish, and it will be given you.

John 15:8 This is to my Father’s glory, that you bear much fruit, showing yourselves to be my disciples.

John 15:9 “As the Father has loved me, so have I loved you. Now remain in my love.

John 15:10 If you obey my commands, you will remain in my love, just as I have obeyed my Father’s commands and remain in his love.

John 15:11 I have told you this so that my joy may be in you and that your joy may be complete.

John 15:12 My command is this: Love each other as I have loved you.

John 15:13 Greater love has no one than this, that he lay down his life for his friends.

John 15:14 You are my friends if you do what I command.

John 15:15 I no longer call you servants, because a servant does not know his master’s business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you.

John 15:16 You did not choose me, but I chose you and appointed you to go and bear fruit— fruit that will last. Then the Father will give you whatever you ask in my name.

John 15:17 This is my command: Love each other.

John 15:18 “If the world hates you, keep in mind that it hated me first.

John 15:19 If you belonged to the world, it would love you as its own. As it is, you do not belong to the world, but I have chosen you out of the world. That is why the world hates you.

John 15:20 Remember the words I spoke to you: 'No servant is greater than his master.' If they persecuted me, they will persecute you also. If they obeyed my teaching, they will obey yours also.

John 15:21 They will treat you this way because of my name, for they do not know the One who sent me.

John 15:22 If I had not come and spoken to them, they would not be guilty of sin. Now, however, they have no excuse for their sin.

John 15:23 He who hates me hates my Father as well.

John 15:24 If I had not done among them what no one else did, they would not be guilty of sin. But now they have seen these miracles, and yet they have hated both me and my Father.

John 15:25 But this is to fulfill what is written in their Law: 'They hated me without reason.'

John 15:26 "When the Counselor comes, whom I will send to you from the Father, the Spirit of truth who goes out from the Father, he will testify about me.

John 15:27 And you also must testify, for you have been with me from the beginning.

John 16:1 "All this I have told you so that you will not go astray.

John 16:2 They will put you out of the synagogue; in fact, a time is coming when anyone who kills you will think he is offering a service to God.

John 16:3 They will do such things because they have not known the Father or me.

John 16:4 I have told you this, so that when the time comes you will remember that I warned you. I did not tell you this at first because I was with you.

John 16:5 "Now I am going to him who sent me, yet none of you asks me, 'Where are you going?'

John 16:6 Because I have said these things, you are filled with grief.

John 16:7 But I tell you the truth: It is for your good that I am going away. Unless I go away, the Counselor will not come to you; but if I go, I will send him to you.

John 16:8 When he comes, he will convict the world of guilt in regard to sin and righteousness and judgment:

John 16:9 in regard to sin, because men do not believe in me;

John 16:10 in regard to righteousness, because I am going to the Father, where you can see me no longer;

John 16:11 and in regard to judgment, because the prince of this world now stands condemned.

John 16:12 “I have much more to say to you, more than you can now bear.

John 16:13 But when he, the Spirit of truth, comes, he will guide you into all truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come.

John 16:14 He will bring glory to me by taking from what is mine and making it known to you.

John 16:15 All that belongs to the Father is mine. That is why I said the Spirit will take from what is mine and make it known to you.

John 16:16 “In a little while you will see me no more, and then after a little while you will see me.”

John 16:17 Some of his disciples said to one another, “What does he mean by saying, ‘In a little while you will see me no more, and then after a little while you will see me,’ and ‘Because I am going to the Father’?”

John 16:18 They kept asking, “What does he mean by ‘a little while’? We don’t understand what he is saying.”

John 16:19 Jesus saw that they wanted to ask him about this, so he said to them, “Are you asking one another what I meant when I said, ‘In a little while you will see me no more, and then after a little while you will see me’?

John 16:20 I tell you the truth, you will weep and mourn while the world rejoices. You will grieve, but your grief will turn to joy.

John 16:21 A woman giving birth to a child has pain because her time has come; but when her baby is born she forgets the anguish because of her joy that a child is born into the world.

John 16:22 So with you: Now is your time of grief, but I will see you again and you will rejoice, and no one will take away your joy.

John 16:23 In that day you will no longer ask me anything. I tell you the truth, my Father will give you whatever you ask in my name.

John 16:24 Until now you have not asked for anything in my name. Ask and you will receive, and your joy will be complete.

John 16:25 “Though I have been speaking figuratively, a time is coming when I will no longer use this kind of language but will tell you plainly about my Father.

John 16:26 In that day you will ask in my name. I am not saying that I will ask the Father on your behalf.

John 16:27 No, the Father himself loves you because you have loved me and have believed that I came from God.

John 16:28 I came from the Father and entered the world; now I am leaving the world and going back to the Father.”

John 16:29 Then Jesus' disciples said, "Now you are speaking clearly and without figures of speech.

John 16:30 Now we can see that you know all things and that you do not even need to have anyone ask you questions. This makes us believe that you came from God."

John 16:31 "You believe at last!" Jesus answered.

John 16:32 "But a time is coming, and has come, when you will be scattered, each to his own home. You will leave me all alone. Yet I am not alone, for my Father is with me.

John 16:33 "I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world."

John 17:1 After Jesus said this, he looked toward heaven and prayed: "Father, the time has come. Glorify your Son, that your Son may glorify you.

John 17:2 For you granted him authority over all people that he might give eternal life to all those you have given him.

John 17:3 Now this is eternal life: that they may know you, the only true God, and Jesus Christ, whom you have sent.

John 17:4 I have brought you glory on earth by completing the work you gave me to do.

John 17:5 And now, Father, glorify me in your presence with the glory I had with you before the world began.

John 17:6 "I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word.

John 17:7 Now they know that everything you have given me comes from you.

John 17:8 For I gave them the words you gave me and they accepted them. They knew with certainty that I came from you, and they believed that you sent me.

John 17:9 I pray for them. I am not praying for the world, but for those you have given me, for they are yours.

John 17:10 All I have is yours, and all you have is mine. And glory has come to me through them.

John 17:11 I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name— the name you gave me— so that they may be one as we are one.

John 17:12 While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled.

John 17:13 “I am coming to you now, but I say these things while I am still in the world, so that they may have the full measure of my joy within them.

John 17:14 I have given them your word and the world has hated them, for they are not of the world any more than I am of the world.

John 17:15 My prayer is not that you take them out of the world but that you protect them from the evil one.

John 17:16 They are not of the world, even as I am not of it.

John 17:17 Sanctify them by the truth; your word is truth.

John 17:18 As you sent me into the world, I have sent them into the world.

John 17:19 For them I sanctify myself, that they too may be truly sanctified.

John 17:20 “My prayer is not for them alone. I pray also for those who will believe in me through their message,

John 17:21 that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me.

John 17:22 I have given them the glory that you gave me, that they may be one as we are one:

John 17:23 I in them and you in me. May they be brought to complete unity to let the world know that you sent me and have loved them even as you have loved me.

John 17:24 “Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world.

John 17:25 “Righteous Father, though the world does not know you, I know you, and they know that you have sent me.

John 17:26 I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them.”

John 18:1 When he had finished praying, Jesus left with his disciples and crossed the Kidron Valley. On the other side there was an olive grove, and he and his disciples went into it.

John 18:2 Now Judas, who betrayed him, knew the place, because Jesus had often met there with his disciples.

John 18:3 So Judas came to the grove, guiding a detachment of soldiers and some officials from the chief priests and Pharisees. They were carrying torches, lanterns and weapons.

John 18:4 Jesus, knowing all that was going to happen to him, went out and asked them, “Who is it you want?”

John 18:5 “Jesus of Nazareth,” they replied. “I am he,” Jesus said. (And Judas the traitor was standing there with them.)

John 18:6 When Jesus said, “I am he,” they drew back and fell to the ground.

John 18:7 Again he asked them, “Who is it you want?” And they said, “Jesus of Nazareth.”

John 18:8 “I told you that I am he,” Jesus answered. “If you are looking for me, then let these men go.”

John 18:9 This happened so that the words he had spoken would be fulfilled: “I have not lost one of those you gave me.”

John 18:10 Then Simon Peter, who had a sword, drew it and struck the high priest’s servant, cutting off his right ear. (The servant’s name was Malchus.)

John 18:11 Jesus commanded Peter, “Put your sword away! Shall I not drink the cup the Father has given me?”

John 18:12 Then the detachment of soldiers with its commander and the Jewish officials arrested Jesus. They bound him

John 18:13 and brought him first to Annas, who was the father-in-law of Caiaphas, the high priest that year.

John 18:14 Caiaphas was the one who had advised the Jews that it would be good if one man died for the people.

John 18:15 Simon Peter and another disciple were following Jesus. Because this disciple was known to the high priest, he went with Jesus into the high priest’s courtyard,

John 18:16 but Peter had to wait outside at the door. The other disciple, who was known to the high priest, came back, spoke to the girl on duty there and brought Peter in.

John 18:17 “You are not one of his disciples, are you?” the girl at the door asked Peter. He replied, “I am not.”

John 18:18 It was cold, and the servants and officials stood around a fire they had made to keep warm. Peter also was standing with them, warming himself.

John 18:19 Meanwhile, the high priest questioned Jesus about his disciples and his teaching.

John 18:20 “I have spoken openly to the world,” Jesus replied. “I always taught in synagogues or at the temple, where all the Jews come together. I said nothing in secret.

John 18:21 Why question me? Ask those who heard me. Surely they know what I said.”

John 18:22 When Jesus said this, one of the officials nearby struck him in the face. “Is this the way you answer the high priest?” he demanded.

John 18:23 “If I said something wrong,” Jesus replied, “testify as to what is wrong. But if I spoke the truth, why did you strike me?”

John 18:24 Then Annas sent him, still bound, to Caiaphas the high priest.

John 18:25 As Simon Peter stood warming himself, he was asked, “You are not one of his disciples, are you?” He denied it, saying, “I am not.”

John 18:26 One of the high priest’s servants, a relative of the man whose ear Peter had cut off, challenged him, “Didn’t I see you with him in the olive grove?”

John 18:27 Again Peter denied it, and at that moment a rooster began to crow.

John 18:28 Then the Jews led Jesus from Caiaphas to the palace of the Roman governor. By now it was early morning, and to avoid ceremonial uncleanness the Jews did not enter the palace; they wanted to be able to eat the Passover.

John 18:29 So Pilate came out to them and asked, “What charges are you bringing against this man?”

John 18:30 “If he were not a criminal,” they replied, “we would not have handed him over to you.”

John 18:31 Pilate said, “Take him yourselves and judge him by your own law.” “But we have no right to execute anyone,” the Jews objected.

John 18:32 This happened so that the words Jesus had spoken indicating the kind of death he was going to die would be fulfilled.

John 18:33 Pilate then went back inside the palace, summoned Jesus and asked him, “Are you the king of the Jews?”

John 18:34 “Is that your own idea,” Jesus asked, “or did others talk to you about me?”

John 18:35 “Am I a Jew?” Pilate replied. “It was your people and your chief priests who handed you over to me. What is it you have done?”

John 18:36 Jesus said, “My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jews. But now my kingdom is from another place.”

John 18:37 “You are a king, then!” said Pilate. Jesus answered, “You are right in saying I am a king. In fact, for this reason I was born, and for this I came into the world, to testify to the truth. Everyone on the side of truth listens to me.”

John 18:38 “What is truth?” Pilate asked. With this he went out again to the Jews and said, “I find no basis for a charge against him.

John 18:39 But it is your custom for me to release to you one prisoner at the time of the Passover. Do you want me to release ‘the king of the Jews’?”

John 18:40 They shouted back, “No, not him! Give us Barabbas!” Now Barabbas had taken part in a rebellion.

John 19:1 Then Pilate took Jesus and had him flogged.

John 19:2 The soldiers twisted together a crown of thorns and put it on his head. They clothed him in a purple robe

John 19:3 and went up to him again and again, saying, “Hail, king of the Jews!” And they struck him in the face.

John 19:4 Once more Pilate came out and said to the Jews, “Look, I am bringing him out to you to let you know that I find no basis for a charge against him.”

John 19:5 When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, “Here is the man!”

John 19:6 As soon as the chief priests and their officials saw him, they shouted, “Crucify! Crucify!” But Pilate answered, “You take him and crucify him. As for me, I find no basis for a charge against him.”

John 19:7 The Jews insisted, “We have a law, and according to that law he must die, because he claimed to be the Son of God.”

John 19:8 When Pilate heard this, he was even more afraid,

John 19:9 and he went back inside the palace. “Where do you come from?” he asked Jesus, but Jesus gave him no answer.

John 19:10 “Do you refuse to speak to me?” Pilate said. “Don’t you realize I have power either to free you or to crucify you?”

John 19:11 Jesus answered, “You would have no power over me if it were not given to you from above. Therefore the one who handed me over to you is guilty of a greater sin.”

John 19:12 From then on, Pilate tried to set Jesus free, but the Jews kept shouting, “If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar.”

John 19:13 When Pilate heard this, he brought Jesus out and sat down on the judge’s seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha).

John 19:14 It was the day of Preparation of Passover Week, about the sixth hour. “Here is your king,” Pilate said to the Jews.

John 19:15 But they shouted, “Take him away! Take him away! Crucify him!” “Shall I crucify your king?” Pilate asked. “We have no king but Caesar,” the chief priests answered.

John 19:16 Finally Pilate handed him over to them to be crucified. So the soldiers took charge of Jesus.

John 19:17 Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha).

John 19:18 Here they crucified him, and with him two others— one on each side and Jesus in the middle.

John 19:19 Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS.

John 19:20 Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek.

John 19:21 The chief priests of the Jews protested to Pilate, “Do not write ‘The King of the Jews,’ but that this man claimed to be king of the Jews.”

John 19:22 Pilate answered, “What I have written, I have written.”

John 19:23 When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

John 19:24 “Let’s not tear it,” they said to one another. “Let’s decide by lot who will get it.” This happened that the scripture might be fulfilled which said, “They divided my garments among them and cast lots for my clothing.” So this is what the soldiers did.

John 19:25 Near the cross of Jesus stood his mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene.

John 19:26 When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to his mother, “Dear woman, here is your son,”

John 19:27 and to the disciple, “Here is your mother.” From that time on, this disciple took her into his home.

John 19:28 Later, knowing that all was now completed, and so that the Scripture would be fulfilled, Jesus said, “I am thirsty.”

John 19:29 A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips.

John 19:30 When he had received the drink, Jesus said, “It is finished.” With that, he bowed his head and gave up his spirit.

John 19:31 Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jews did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down.

John 19:32 The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other.

John 19:33 But when they came to Jesus and found that he was already dead, they did not break his legs.

John 19:34 Instead, one of the soldiers pierced Jesus’ side with a spear, bringing a sudden flow of blood and water.

John 19:35 The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe.

John 19:36 These things happened so that the scripture would be fulfilled: “Not one of his bones will be broken,”

John 19:37 and, as another scripture says, “They will look on the one they have pierced.”

John 19:38 Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jews. With Pilate’s permission, he came and took the body away.

John 19:39 He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds.

John 19:40 Taking Jesus’ body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs.

John 19:41 At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid.

John 19:42 Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.

John 20:1 Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance.

John 20:2 So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, “They have taken the Lord out of the tomb, and we don’t know where they have put him!”

John 20:3 So Peter and the other disciple started for the tomb.

John 20:4 Both were running, but the other disciple outran Peter and reached the tomb first.

John 20:5 He bent over and looked in at the strips of linen lying there but did not go in.

John 20:6 Then Simon Peter, who was behind him, arrived and went into the tomb. He saw the strips of linen lying there,

John 20:7 as well as the burial cloth that had been around Jesus’ head. The cloth was folded up by itself, separate from the linen.

John 20:8 Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed.

John 20:9 (They still did not understand from Scripture that Jesus had to rise from the dead.)

John 20:10 Then the disciples went back to their homes, John 20:11 but Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb

John 20:12 and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot.

John 20:13 They asked her, "Woman, why are you crying?" "They have taken my Lord away," she said, "and I don't know where they have put him."

John 20:14 At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus.

John 20:15 "Woman," he said, "why are you crying? Who is it you are looking for?" Thinking he was the gardener, she said, "Sir, if you have carried him away, tell me where you have put him, and I will get him."

John 20:16 Jesus said to her, "Mary." She turned toward him and cried out in Aramaic, "Rabboni!" (which means Teacher).

John 20:17 Jesus said, "Do not hold on to me, for I have not yet returned to the Father. Go instead to my brothers and tell them, 'I am returning to my Father and your Father, to my God and your God.'"

John 20:18 Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her.

John 20:19 On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you!"

John 20:20 After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

John 20:21 Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you."

John 20:22 And with that he breathed on them and said, "Receive the Holy Spirit.

John 20:23 If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven."

John 20:24 Now Thomas (called Didymus), one of the Twelve, was not with the disciples when Jesus came.

John 20:25 So the other disciples told him, "We have seen the Lord!" But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe it."

John 20:26 A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!"

John 20:27 Then he said to Thomas, “Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.”

John 20:28 Thomas said to him, “My Lord and my God!”

John 20:29 Then Jesus told him, “Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.”

John 20:30 Jesus did many other miraculous signs in the presence of his disciples, which are not recorded in this book.

John 20:31 But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

John 21:1 Afterward Jesus appeared again to his disciples, by the Sea of Tiberias. It happened this way:

John 21:2 Simon Peter, Thomas (called Didymus), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together.

John 21:3 “I’m going out to fish,” Simon Peter told them, and they said, “We’ll go with you.” So they went out and got into the boat, but that night they caught nothing.

John 21:4 Early in the morning, Jesus stood on the shore, but the disciples did not realize that it was Jesus.

John 21:5 He called out to them, “Friends, haven’t you any fish?” “No,” they answered.

John 21:6 He said, “Throw your net on the right side of the boat and you will find some.” When they did, they were unable to haul the net in because of the large number of fish.

John 21:7 Then the disciple whom Jesus loved said to Peter, “It is the Lord!” As soon as Simon Peter heard him say, “It is the Lord,” he wrapped his outer garment around him (for he had taken it off) and jumped into the water.

John 21:8 The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred yards.

John 21:9 When they landed, they saw a fire of burning coals there with fish on it, and some bread.

John 21:10 Jesus said to them, “Bring some of the fish you have just caught.”

John 21:11 Simon Peter climbed aboard and dragged the net ashore. It was full of large fish, 153, but even with so many the net was not torn.

John 21:12 Jesus said to them, “Come and have breakfast.” None of the disciples dared ask him, “Who are you?” They knew it was the Lord.

John 21:13 Jesus came, took the bread and gave it to them, and did the same with the fish.

John 21:14 This was now the third time Jesus appeared to his disciples after he was raised from the dead.

John 21:15 When they had finished eating, Jesus said to Simon Peter, “Simon son of John, do you truly love me more than these?” “Yes, Lord,” he said, “you know that I love you.” Jesus said, “Feed my lambs.”

John 21:16 Again Jesus said, “Simon son of John, do you truly love me?” He answered, “Yes, Lord, you know that I love you.” Jesus said, “Take care of my sheep.”

John 21:17 The third time he said to him, “Simon son of John, do you love me?” Peter was hurt because Jesus asked him the third time, “Do you love me?” He said, “Lord, you know all things; you know that I love you.” Jesus said, “Feed my sheep.

John 21:18 I tell you the truth, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.”

John 21:19 Jesus said this to indicate the kind of death by which Peter would glorify God. Then he said to him, “Follow me!”

John 21:20 Peter turned and saw that the disciple whom Jesus loved was following them. (This was the one who had leaned back against Jesus at the supper and had said, “Lord, who is going to betray you?”)

John 21:21 When Peter saw him, he asked, “Lord, what about him?”

John 21:22 Jesus answered, “If I want him to remain alive until I return, what is that to you? You must follow me.”

John 21:23 Because of this, the rumor spread among the brothers that this disciple would not die. But Jesus did not say that he would not die; he only said, “If I want him to remain alive until I return, what is that to you?”

John 21:24 This is the disciple who testifies to these things and who wrote them down. We know that his testimony is true.

John 21:25 Jesus did many other things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written.

Acts

1:1 In my former book, Theophilus, I wrote about all that Jesus began to do and to teach

Acts 1:2 until the day he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles he had chosen.

Acts 1:3 After his suffering, he showed himself to these men and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God.

Acts 1:4 On one occasion, while he was eating with them, he gave them this command: “Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about.

Acts 1:5 For John baptized with water, but in a few days you will be baptized with the Holy Spirit.”

Acts 1:6 So when they met together, they asked him, “Lord, are you at this time going to restore the kingdom to Israel?”

Acts 1:7 He said to them: “It is not for you to know the times or dates the Father has set by his own authority.

Acts 1:8 But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”

Acts 1:9 After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.

Acts 1:10 They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them.

Acts 1:11 “Men of Galilee,” they said, “why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven.”

Acts 1:12 Then they returned to Jerusalem from the hill called the Mount of Olives, a Sabbath day’s walk from the city.

Acts 1:13 When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and Thomas, Bartholomew and Matthew; James son of Alphaeus and Simon the Zealot, and Judas son of James.

Acts 1:14 They all joined together constantly in prayer, along with the women and Mary the mother of Jesus, and with his brothers.

Acts 1:15 In those days Peter stood up among the believers (a group numbering about a hundred and twenty)

Acts 1:16 and said, “Brothers, the Scripture had to be fulfilled which the Holy Spirit spoke long ago through the mouth of David concerning Judas, who served as guide for those who arrested Jesus—

Acts 1:17 he was one of our number and shared in this ministry.”

Acts 1:18 (With the reward he got for his wickedness, Judas bought a field; there he fell headlong, his body burst open and all his intestines spilled out.

Acts 1:19 Everyone in Jerusalem heard about this, so they called that field in their language Akeldama, that is, Field of Blood.)

Acts 1:20 “For,” said Peter, “it is written in the book of Psalms, “‘May his place be deserted; let there be no one to dwell in it,’ and, “‘May another take his place of leadership.’

Acts 1:21 Therefore it is necessary to choose one of the men who have been with us the whole time the Lord Jesus went in and out among us,

Acts 1:22 beginning from John’s baptism to the time when Jesus was taken up from us. For one of these must become a witness with us of his resurrection.”

Acts 1:23 So they proposed two men: Joseph called Barsabbas (also known as Justus) and Matthias.

Acts 1:24 Then they prayed, “Lord, you know everyone’s heart. Show us which of these two you have chosen

Acts 1:25 to take over this apostolic ministry, which Judas left to go where he belongs.”

Acts 1:26 Then they cast lots, and the lot fell to Matthias; so he was added to the eleven apostles.

Acts 2:1 When the day of Pentecost came, they were all together in one place.

Acts 2:2 Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting.

Acts 2:3 They saw what seemed to be tongues of fire that separated and came to rest on each of them.

Acts 2:4 All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

Acts 2:5 Now there were staying in Jerusalem God-fearing Jews from every nation under heaven.

Acts 2:6 When they heard this sound, a crowd came together in bewilderment, because each one heard them speaking in his own language.

Acts 2:7 Utterly amazed, they asked: “Are not all these men who are speaking Galileans?

Acts 2:8 Then how is it that each of us hears them in his own native language?

Acts 2:9 Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,

Acts 2:10 Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome

Acts 2:11 (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!”

Acts 2:12 Amazed and perplexed, they asked one another, “What does this mean?”

Acts 2:13 Some, however, made fun of them and said, “They have had too much wine.”

Acts 2:14 Then Peter stood up with the Eleven, raised his voice and addressed the crowd: “Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say.

Acts 2:15 These men are not drunk, as you suppose. It’s only nine in the morning!

Acts 2:16 No, this is what was spoken by the prophet Joel:

Acts 2:17 “‘In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams.

Acts 2:18 Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy.

Acts 2:19 I will show wonders in the heaven above and signs on the earth below, blood and fire and billows of smoke.

Acts 2:20 The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord.

Acts 2:21 And everyone who calls on the name of the Lord will be saved.’

Acts 2:22 “Men of Israel, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know.

Acts 2:23 This man was handed over to you by God’s set purpose and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross.

Acts 2:24 But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him.

Acts 2:25 David said about him: “‘I saw the Lord always before me. Because he is at my right hand, I will not be shaken.

Acts 2:26 Therefore my heart is glad and my tongue rejoices; my body also will live in hope,

Acts 2:27 because you will not abandon me to the grave, nor will you let your Holy One see decay.

Acts 2:28 You have made known to me the paths of life; you will fill me with joy in your presence.’

Acts 2:29 “Brothers, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day.

Acts 2:30 But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne.

Acts 2:31 Seeing what was ahead, he spoke of the resurrection of the Christ, that he was not abandoned to the grave, nor did his body see decay.

Acts 2:32 God has raised this Jesus to life, and we are all witnesses of the fact.

Acts 2:33 Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear.

Acts 2:34 For David did not ascend to heaven, and yet he said, "'The Lord said to my Lord: "Sit at my right hand

Acts 2:35 until I make your enemies a footstool for your feet."'

Acts 2:36 "Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Christ."

Acts 2:37 When the people heard this, they were cut to the heart and said to Peter and the other apostles, "Brothers, what shall we do?"

Acts 2:38 Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.

Acts 2:39 The promise is for you and your children and for all who are far off— for all whom the Lord our God will call."

Acts 2:40 With many other words he warned them; and he pleaded with them, "Save yourselves from this corrupt generation."

Acts 2:41 Those who accepted his message were baptized, and about three thousand were added to their number that day.

Acts 2:42 They devoted themselves to the apostles' teaching and to the fellowship, to the breaking of bread and to prayer.

Acts 2:43 Everyone was filled with awe, and many wonders and miraculous signs were done by the apostles.

Acts 2:44 All the believers were together and had everything in common.

Acts 2:45 Selling their possessions and goods, they gave to anyone as he had need.

Acts 2:46 Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts,

Acts 2:47 praising God and enjoying the favor of all the people. And the Lord added to their number daily those who were being saved.

Acts 3:1 One day Peter and John were going up to the temple at the time of prayer— at three in the afternoon.

Acts 3:2 Now a man crippled from birth was being carried to the temple gate called Beautiful, where he was put every day to beg from those going into the temple courts.

Acts 3:3 When he saw Peter and John about to enter, he asked them for money.

Acts 3:4 Peter looked straight at him, as did John. Then Peter said, “Look at us!”

Acts 3:5 So the man gave them his attention, expecting to get something from them.

Acts 3:6 Then Peter said, “Silver or gold I do not have, but what I have I give you. In the name of Jesus Christ of Nazareth, walk.”

Acts 3:7 Taking him by the right hand, he helped him up, and instantly the man’s feet and ankles became strong.

Acts 3:8 He jumped to his feet and began to walk. Then he went with them into the temple courts, walking and jumping, and praising God.

Acts 3:9 When all the people saw him walking and praising God,

Acts 3:10 they recognized him as the same man who used to sit begging at the temple gate called Beautiful, and they were filled with wonder and amazement at what had happened to him.

Acts 3:11 While the beggar held on to Peter and John, all the people were astonished and came running to them in the place called Solomon’s Colonnade.

Acts 3:12 When Peter saw this, he said to them: “Men of Israel, why does this surprise you? Why do you stare at us as if by our own power or godliness we had made this man walk?

Acts 3:13 The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified his servant Jesus. You handed him over to be killed, and you disowned him before Pilate, though he had decided to let him go.

Acts 3:14 You disowned the Holy and Righteous One and asked that a murderer be released to you.

Acts 3:15 You killed the author of life, but God raised him from the dead. We are witnesses of this.

Acts 3:16 By faith in the name of Jesus, this man whom you see and know was made strong. It is Jesus’ name and the faith that comes through him that has given this complete healing to him, as you can all see.

Acts 3:17 “Now, brothers, I know that you acted in ignorance, as did your leaders.

Acts 3:18 But this is how God fulfilled what he had foretold through all the prophets, saying that his Christ would suffer.

Acts 3:19 Repent, then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord,

Acts 3:20 and that he may send the Christ, who has been appointed for you— even Jesus.

Acts 3:21 He must remain in heaven until the time comes for God to restore everything, as he promised long ago through his holy prophets.

Acts 3:22 For Moses said, ‘The Lord your God will raise up for you a prophet like me from among your own people; you must listen to everything he tells you.

Acts 3:23 Anyone who does not listen to him will be completely cut off from among his people.’

Acts 3:24 “Indeed, all the prophets from Samuel on, as many as have spoken, have foretold these days.

Acts 3:25 And you are heirs of the prophets and of the covenant God made with your fathers. He said to Abraham, ‘Through your offspring all peoples on earth will be blessed.’

Acts 3:26 When God raised up his servant, he sent him first to you to bless you by turning each of you from your wicked ways.”

Acts 4:1 The priests and the captain of the temple guard and the Sadducees came up to Peter and John while they were speaking to the people.

Acts 4:2 They were greatly disturbed because the apostles were teaching the people and proclaiming in Jesus the resurrection of the dead.

Acts 4:3 They seized Peter and John, and because it was evening, they put them in jail until the next day.

Acts 4:4 But many who heard the message believed, and the number of men grew to about five thousand.

Acts 4:5 The next day the rulers, elders and teachers of the law met in Jerusalem.

Acts 4:6 Annas the high priest was there, and so were Caiaphas, John, Alexander and the other men of the high priest’s family.

Acts 4:7 They had Peter and John brought before them and began to question them: “By what power or what name did you do this?”

Acts 4:8 Then Peter, filled with the Holy Spirit, said to them: “Rulers and elders of the people!

Acts 4:9 If we are being called to account today for an act of kindness shown to a cripple and are asked how he was healed,

Acts 4:10 then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed.

Acts 4:11 He is “‘the stone you builders rejected, which has become the capstone.’

Acts 4:12 Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved.”

Acts 4:13 When they saw the courage of Peter and John and realized that they were unschooled, ordinary men, they were astonished and they took note that these men had been with Jesus.

Acts 4:14 But since they could see the man who had been healed standing there with them, there was nothing they could say.

Acts 4:15 So they ordered them to withdraw from the Sanhedrin and then conferred together.

Acts 4:16 “What are we going to do with these men?” they asked. “Everybody living in Jerusalem knows they have done an outstanding miracle, and we cannot deny it.

Acts 4:17 But to stop this thing from spreading any further among the people, we must warn these men to speak no longer to anyone in this name.”

Acts 4:18 Then they called them in again and commanded them not to speak or teach at all in the name of Jesus.

Acts 4:19 But Peter and John replied, “Judge for yourselves whether it is right in God’s sight to obey you rather than God.

Acts 4:20 For we cannot help speaking about what we have seen and heard.”

Acts 4:21 After further threats they let them go. They could not decide how to punish them, because all the people were praising God for what had happened.

Acts 4:22 For the man who was miraculously healed was over forty years old.

Acts 4:23 On their release, Peter and John went back to their own people and reported all that the chief priests and elders had said to them.

Acts 4:24 When they heard this, they raised their voices together in prayer to God. “Sovereign Lord,” they said, “you made the heaven and the earth and the sea, and everything in them.

Acts 4:25 You spoke by the Holy Spirit through the mouth of your servant, our father David: “‘Why do the nations rage and the peoples plot in vain?

Acts 4:26 The kings of the earth take their stand and the rulers gather together against the Lord and against his Anointed One.’

Acts 4:27 Indeed Herod and Pontius Pilate met together with the Gentiles and the people of Israel in this city to conspire against your holy servant Jesus, whom you anointed.

Acts 4:28 They did what your power and will had decided beforehand should happen.

Acts 4:29 Now, Lord, consider their threats and enable your servants to speak your word with great boldness.

Acts 4:30 Stretch out your hand to heal and perform miraculous signs and wonders through the name of your holy servant Jesus.”

Acts 4:31 After they prayed, the place where they were meeting was shaken. And they were all filled with the Holy Spirit and spoke the word of God boldly.

Acts 4:32 All the believers were one in heart and mind. No one claimed that any of his possessions was his own, but they shared everything they had.

Acts 4:33 With great power the apostles continued to testify to the resurrection of the Lord Jesus, and much grace was upon them all.

Acts 4:34 There were no needy persons among them. For from time to time those who owned lands or houses sold them, brought the money from the sales

Acts 4:35 and put it at the apostles’ feet, and it was distributed to anyone as he had need.

Acts 4:36 Joseph, a Levite from Cyprus, whom the apostles called Barnabas (which means Son of Encouragement),

Acts 4:37 sold a field he owned and brought the money and put it at the apostles’ feet.

Acts 5:1 Now a man named Ananias, together with his wife Sapphira, also sold a piece of property.

Acts 5:2 With his wife’s full knowledge he kept back part of the money for himself, but brought the rest and put it at the apostles’ feet.

Acts 5:3 Then Peter said, “Ananias, how is it that Satan has so filled your heart that you have lied to the Holy Spirit and have kept for yourself some of the money you received for the land?

Acts 5:4 Didn’t it belong to you before it was sold? And after it was sold, wasn’t the money at your disposal? What made you think of doing such a thing? You have not lied to men but to God.”

Acts 5:5 When Ananias heard this, he fell down and died. And great fear seized all who heard what had happened.

Acts 5:6 Then the young men came forward, wrapped up his body, and carried him out and buried him.

Acts 5:7 About three hours later his wife came in, not knowing what had happened.

Acts 5:8 Peter asked her, “Tell me, is this the price you and Ananias got for the land?” “Yes,” she said, “that is the price.”

Acts 5:9 Peter said to her, “How could you agree to test the Spirit of the Lord? Look! The feet of the men who buried your husband are at the door, and they will carry you out also.”

Acts 5:10 At that moment she fell down at his feet and died. Then the young men came in and, finding her dead, carried her out and buried her beside her husband.

Acts 5:11 Great fear seized the whole church and all who heard about these events.

Acts 5:12 The apostles performed many miraculous signs and wonders among the people. And all the believers used to meet together in Solomon's Colonnade.

Acts 5:13 No one else dared join them, even though they were highly regarded by the people.

Acts 5:14 Nevertheless, more and more men and women believed in the Lord and were added to their number.

Acts 5:15 As a result, people brought the sick into the streets and laid them on beds and mats so that at least Peter's shadow might fall on some of them as he passed by.

Acts 5:16 Crowds gathered also from the towns around Jerusalem, bringing their sick and those tormented by evil spirits, and all of them were healed.

Acts 5:17 Then the high priest and all his associates, who were members of the party of the Sadducees, were filled with jealousy.

Acts 5:18 They arrested the apostles and put them in the public jail.

Acts 5:19 But during the night an angel of the Lord opened the doors of the jail and brought them out.

Acts 5:20 "Go, stand in the temple courts," he said, "and tell the people the full message of this new life."

Acts 5:21 At daybreak they entered the temple courts, as they had been told, and began to teach the people. When the high priest and his associates arrived, they called together the Sanhedrin— the full assembly of the elders of Israel— and sent to the jail for the apostles.

Acts 5:22 But on arriving at the jail, the officers did not find them there. So they went back and reported,

Acts 5:23 "We found the jail securely locked, with the guards standing at the doors; but when we opened them, we found no one inside."

Acts 5:24 On hearing this report, the captain of the temple guard and the chief priests were puzzled, wondering what would come of this.

Acts 5:25 Then someone came and said, "Look! The men you put in jail are standing in the temple courts teaching the people."

Acts 5:26 At that, the captain went with his officers and brought the apostles. They did not use force, because they feared that the people would stone them.

Acts 5:27 Having brought the apostles, they made them appear before the Sanhedrin to be questioned by the high priest.

Acts 5:28 “We gave you strict orders not to teach in this name,” he said. “Yet you have filled Jerusalem with your teaching and are determined to make us guilty of this man’s blood.”

Acts 5:29 Peter and the other apostles replied: “We must obey God rather than men!

Acts 5:30 The God of our fathers raised Jesus from the dead— whom you had killed by hanging him on a tree.

Acts 5:31 God exalted him to his own right hand as Prince and Savior that he might give repentance and forgiveness of sins to Israel.

Acts 5:32 We are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey him.”

Acts 5:33 When they heard this, they were furious and wanted to put them to death.

Acts 5:34 But a Pharisee named Gamaliel, a teacher of the law, who was honored by all the people, stood up in the Sanhedrin and ordered that the men be put outside for a little while.

Acts 5:35 Then he addressed them: “Men of Israel, consider carefully what you intend to do to these men.

Acts 5:36 Some time ago Theudas appeared, claiming to be somebody, and about four hundred men rallied to him. He was killed, all his followers were dispersed, and it all came to nothing.

Acts 5:37 After him, Judas the Galilean appeared in the days of the census and led a band of people in revolt. He too was killed, and all his followers were scattered.

Acts 5:38 Therefore, in the present case I advise you: Leave these men alone! Let them go! For if their purpose or activity is of human origin, it will fail.

Acts 5:39 But if it is from God, you will not be able to stop these men; you will only find yourselves fighting against God.”

Acts 5:40 His speech persuaded them. They called the apostles in and had them flogged. Then they ordered them not to speak in the name of Jesus, and let them go.

Acts 5:41 The apostles left the Sanhedrin, rejoicing because they had been counted worthy of suffering disgrace for the Name.

Acts 5:42 Day after day, in the temple courts and from house to house, they never stopped teaching and proclaiming the good news that Jesus is the Christ.

Acts 6:1 In those days when the number of disciples was increasing, the Grecian Jews among them complained against the Hebraic Jews because their widows were being overlooked in the daily distribution of food.

Acts 6:2 So the Twelve gathered all the disciples together and said, “It would not be right for us to neglect the ministry of the word of God in order to wait on tables.

Acts 6:3 Brothers, choose seven men from among you who are known to be full of the Spirit and wisdom. We will turn this responsibility over to them

Acts 6:4 and will give our attention to prayer and the ministry of the word.”

Acts 6:5 This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism.

Acts 6:6 They presented these men to the apostles, who prayed and laid their hands on them.

Acts 6:7 So the word of God spread. The number of disciples in Jerusalem increased rapidly, and a large number of priests became obedient to the faith.

Acts 6:8 Now Stephen, a man full of God’s grace and power, did great wonders and miraculous signs among the people.

Acts 6:9 Opposition arose, however, from members of the Synagogue of the Freedmen (as it was called)— Jews of Cyrene and Alexandria as well as the provinces of Cilicia and Asia. These men began to argue with Stephen,

Acts 6:10 but they could not stand up against his wisdom or the Spirit by whom he spoke.

Acts 6:11 Then they secretly persuaded some men to say, “We have heard Stephen speak words of blasphemy against Moses and against God.”

Acts 6:12 So they stirred up the people and the elders and the teachers of the law. They seized Stephen and brought him before the Sanhedrin.

Acts 6:13 They produced false witnesses, who testified, “This fellow never stops speaking against this holy place and against the law.

Acts 6:14 For we have heard him say that this Jesus of Nazareth will destroy this place and change the customs Moses handed down to us.”

Acts 6:15 All who were sitting in the Sanhedrin looked intently at Stephen, and they saw that his face was like the face of an angel.

Acts 7:1 Then the high priest asked him, “Are these charges true?”

Acts 7:2 To this he replied: “Brothers and fathers, listen to me! The God of glory appeared to our father Abraham while he was still in Mesopotamia, before he lived in Haran.

Acts 7:3 ‘Leave your country and your people,’ God said, ‘and go to the land I will show you.’

Acts 7:4 “So he left the land of the Chaldeans and settled in Haran. After the death of his father, God sent him to this land where you are now living.

Acts 7:5 He gave him no inheritance here, not even a foot of ground. But God promised him that he and his descendants after him would possess the land, even though at that time Abraham had no child.

Acts 7:6 God spoke to him in this way: ‘Your descendants will be strangers in a country not their own, and they will be enslaved and mistreated four hundred years.

Acts 7:7 But I will punish the nation they serve as slaves,’ God said, ‘and afterward they will come out of that country and worship me in this place.’

Acts 7:8 Then he gave Abraham the covenant of circumcision. And Abraham became the father of Isaac and circumcised him eight days after his birth. Later Isaac became the father of Jacob, and Jacob became the father of the twelve patriarchs.

Acts 7:9 “Because the patriarchs were jealous of Joseph, they sold him as a slave into Egypt. But God was with him

Acts 7:10 and rescued him from all his troubles. He gave Joseph wisdom and enabled him to gain the goodwill of Pharaoh king of Egypt; so he made him ruler over Egypt and all his palace.

Acts 7:11 “Then a famine struck all Egypt and Canaan, bringing great suffering, and our fathers could not find food.

Acts 7:12 When Jacob heard that there was grain in Egypt, he sent our fathers on their first visit.

Acts 7:13 On their second visit, Joseph told his brothers who he was, and Pharaoh learned about Joseph’s family.

Acts 7:14 After this, Joseph sent for his father Jacob and his whole family, seventy-five in all.

Acts 7:15 Then Jacob went down to Egypt, where he and our fathers died.

Acts 7:16 Their bodies were brought back to Shechem and placed in the tomb that Abraham had bought from the sons of Hamor at Shechem for a certain sum of money.

Acts 7:17 “As the time drew near for God to fulfill his promise to Abraham, the number of our people in Egypt greatly increased.

Acts 7:18 Then another king, who knew nothing about Joseph, became ruler of Egypt.

Acts 7:19 He dealt treacherously with our people and oppressed our forefathers by forcing them to throw out their newborn babies so that they would die.

Acts 7:20 “At that time Moses was born, and he was no ordinary child. For three months he was cared for in his father’s house.

Acts 7:21 When he was placed outside, Pharaoh’s daughter took him and brought him up as her own son.

Acts 7:22 Moses was educated in all the wisdom of the Egyptians and was powerful in speech and action.

Acts 7:23 “When Moses was forty years old, he decided to visit his fellow Israelites.

Acts 7:24 He saw one of them being mistreated by an Egyptian, so he went to his defense and avenged him by killing the Egyptian.

Acts 7:25 Moses thought that his own people would realize that God was using him to rescue them, but they did not.

Acts 7:26 The next day Moses came upon two Israelites who were fighting. He tried to reconcile them by saying, ‘Men, you are brothers; why do you want to hurt each other?’

Acts 7:27 “But the man who was mistreating the other pushed Moses aside and said, ‘Who made you ruler and judge over us?

Acts 7:28 Do you want to kill me as you killed the Egyptian yesterday?’

Acts 7:29 When Moses heard this, he fled to Midian, where he settled as a foreigner and had two sons.

Acts 7:30 “After forty years had passed, an angel appeared to Moses in the flames of a burning bush in the desert near Mount Sinai.

Acts 7:31 When he saw this, he was amazed at the sight. As he went over to look more closely, he heard the Lord’s voice:

Acts 7:32 ‘I am the God of your fathers, the God of Abraham, Isaac and Jacob.’ Moses trembled with fear and did not dare to look.

Acts 7:33 “Then the Lord said to him, ‘Take off your sandals; the place where you are standing is holy ground.

Acts 7:34 I have indeed seen the oppression of my people in Egypt. I have heard their groaning and have come down to set them free. Now come, I will send you back to Egypt.’

Acts 7:35 “This is the same Moses whom they had rejected with the words, ‘Who made you ruler and judge?’ He was sent to be their ruler and deliverer by God himself, through the angel who appeared to him in the bush.

Acts 7:36 He led them out of Egypt and did wonders and miraculous signs in Egypt, at the Red Sea and for forty years in the desert.

Acts 7:37 “This is that Moses who told the Israelites, ‘God will send you a prophet like me from your own people.’

Acts 7:38 He was in the assembly in the desert, with the angel who spoke to him on Mount Sinai, and with our fathers; and he received living words to pass on to us.

Acts 7:39 “But our fathers refused to obey him. Instead, they rejected him and in their hearts turned back to Egypt.

Acts 7:40 They told Aaron, ‘Make us gods who will go before us. As for this fellow Moses who led us out of Egypt— we don’t know what has happened to him!’

Acts 7:41 That was the time they made an idol in the form of a calf. They brought sacrifices to it and held a celebration in honor of what their hands had made.

Acts 7:42 But God turned away and gave them over to the worship of the heavenly bodies. This agrees with what is written in the book of the prophets: “‘Did you bring me sacrifices and offerings forty years in the desert, O house of Israel?

Acts 7:43 You have lifted up the shrine of Molech and the star of your god Rephan, the idols you made to worship. Therefore I will send you into exile’ beyond Babylon.

Acts 7:44 “Our forefathers had the tabernacle of the Testimony with them in the desert. It had been made as God directed Moses, according to the pattern he had seen.

Acts 7:45 Having received the tabernacle, our fathers under Joshua brought it with them when they took the land from the nations God drove out before them. It remained in the land until the time of David,

Acts 7:46 who enjoyed God’s favor and asked that he might provide a dwelling place for the God of Jacob.

Acts 7:47 But it was Solomon who built the house for him.

Acts 7:48 “However, the Most High does not live in houses made by men. As the prophet says:

Acts 7:49 “‘Heaven is my throne, and the earth is my footstool. What kind of house will you build for me? says the Lord. Or where will my resting place be?

Acts 7:50 Has not my hand made all these things?’

Acts 7:51 “You stiff-necked people, with uncircumcised hearts and ears! You are just like your fathers: You always resist the Holy Spirit!

Acts 7:52 Was there ever a prophet your fathers did not persecute? They even killed those who predicted the coming of the Righteous One. And now you have betrayed and murdered him—

Acts 7:53 you who have received the law that was put into effect through angels but have not obeyed it.”

Acts 7:54 When they heard this, they were furious and gnashed their teeth at him.

Acts 7:55 But Stephen, full of the Holy Spirit, looked up to heaven and saw the glory of God, and Jesus standing at the right hand of God.

Acts 7:56 “Look,” he said, “I see heaven open and the Son of Man standing at the right hand of God.”

Acts 7:57 At this they covered their ears and, yelling at the top of their voices, they all rushed at him,

Acts 7:58 dragged him out of the city and began to stone him. Meanwhile, the witnesses laid their clothes at the feet of a young man named Saul.

Acts 7:59 While they were stoning him, Stephen prayed, “Lord Jesus, receive my spirit.”

Acts 7:60 Then he fell on his knees and cried out, “Lord, do not hold this sin against them.” When he had said this, he fell asleep.

Acts 8:1 And Saul was there, giving approval to his death. On that day a great persecution broke out against the church at Jerusalem, and all except the apostles were scattered throughout Judea and Samaria.

Acts 8:2 Godly men buried Stephen and mourned deeply for him.

Acts 8:3 But Saul began to destroy the church. Going from house to house, he dragged off men and women and put them in prison.

Acts 8:4 Those who had been scattered preached the word wherever they went.

Acts 8:5 Philip went down to a city in Samaria and proclaimed the Christ there.

Acts 8:6 When the crowds heard Philip and saw the miraculous signs he did, they all paid close attention to what he said.

Acts 8:7 With shrieks, evil spirits came out of many, and many paralytics and cripples were healed.

Acts 8:8 So there was great joy in that city.

Acts 8:9 Now for some time a man named Simon had practiced sorcery in the city and amazed all the people of Samaria. He boasted that he was someone great,

Acts 8:10 and all the people, both high and low, gave him their attention and exclaimed, “This man is the divine power known as the Great Power.”

Acts 8:11 They followed him because he had amazed them for a long time with his magic.

Acts 8:12 But when they believed Philip as he preached the good news of the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.

Acts 8:13 Simon himself believed and was baptized. And he followed Philip everywhere, astonished by the great signs and miracles he saw.

Acts 8:14 When the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them.

Acts 8:15 When they arrived, they prayed for them that they might receive the Holy Spirit,

Acts 8:16 because the Holy Spirit had not yet come upon any of them; they had simply been baptized into the name of the Lord Jesus.

Acts 8:17 Then Peter and John placed their hands on them, and they received the Holy Spirit.

Acts 8:18 When Simon saw that the Spirit was given at the laying on of the apostles' hands, he offered them money

Acts 8:19 and said, "Give me also this ability so that everyone on whom I lay my hands may receive the Holy Spirit."

Acts 8:20 Peter answered: "May your money perish with you, because you thought you could buy the gift of God with money!

Acts 8:21 You have no part or share in this ministry, because your heart is not right before God.

Acts 8:22 Repent of this wickedness and pray to the Lord. Perhaps he will forgive you for having such a thought in your heart.

Acts 8:23 For I see that you are full of bitterness and captive to sin."

Acts 8:24 Then Simon answered, "Pray to the Lord for me so that nothing you have said may happen to me."

Acts 8:25 When they had testified and proclaimed the word of the Lord, Peter and John returned to Jerusalem, preaching the gospel in many Samaritan villages.

Acts 8:26 Now an angel of the Lord said to Philip, "Go south to the road— the desert road— that goes down from Jerusalem to Gaza."

Acts 8:27 So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of Candace, queen of the Ethiopians. This man had gone to Jerusalem to worship,

Acts 8:28 and on his way home was sitting in his chariot reading the book of Isaiah the prophet.

Acts 8:29 The Spirit told Philip, "Go to that chariot and stay near it."

Acts 8:30 Then Philip ran up to the chariot and heard the man reading Isaiah the prophet. "Do you understand what you are reading?" Philip asked.

Acts 8:31 "How can I," he said, "unless someone explains it to me?" So he invited Philip to come up and sit with him.

Acts 8:32 The eunuch was reading this passage of Scripture: “He was led like a sheep to the slaughter, and as a lamb before the shearer is silent, so he did not open his mouth.

Acts 8:33 In his humiliation he was deprived of justice. Who can speak of his descendants? For his life was taken from the earth.”

Acts 8:34 The eunuch asked Philip, “Tell me, please, who is the prophet talking about, himself or someone else?”

Acts 8:35 Then Philip began with that very passage of Scripture and told him the good news about Jesus.

Acts 8:36 As they traveled along the road, they came to some water and the eunuch said, “Look, here is water. Why shouldn’t I be baptized?”

Acts 8:37

Acts 8:38 And he gave orders to stop the chariot. Then both Philip and the eunuch went down into the water and Philip baptized him.

Acts 8:39 When they came up out of the water, the Spirit of the Lord suddenly took Philip away, and the eunuch did not see him again, but went on his way rejoicing.

Acts 8:40 Philip, however, appeared at Azotus and traveled about, preaching the gospel in all the towns until he reached Caesarea.

Acts 9:1 Meanwhile, Saul was still breathing out murderous threats against the Lord’s disciples. He went to the high priest

Acts 9:2 and asked him for letters to the synagogues in Damascus, so that if he found any there who belonged to the Way, whether men or women, he might take them as prisoners to Jerusalem.

Acts 9:3 As he neared Damascus on his journey, suddenly a light from heaven flashed around him.

Acts 9:4 He fell to the ground and heard a voice say to him, “Saul, Saul, why do you persecute me?”

Acts 9:5 “Who are you, Lord?” Saul asked. “I am Jesus, whom you are persecuting,” he replied.

Acts 9:6 “Now get up and go into the city, and you will be told what you must do.”

Acts 9:7 The men traveling with Saul stood there speechless; they heard the sound but did not see anyone.

Acts 9:8 Saul got up from the ground, but when he opened his eyes he could see nothing. So they led him by the hand into Damascus.

Acts 9:9 For three days he was blind, and did not eat or drink anything.

Acts 9:10 In Damascus there was a disciple named Ananias. The Lord called to him in a vision, “Ananias!” “Yes, Lord,” he answered.

Acts 9:11 The Lord told him, “Go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul, for he is praying.

Acts 9:12 In a vision he has seen a man named Ananias come and place his hands on him to restore his sight.”

Acts 9:13 “Lord,” Ananias answered, “I have heard many reports about this man and all the harm he has done to your saints in Jerusalem.

Acts 9:14 And he has come here with authority from the chief priests to arrest all who call on your name.”

Acts 9:15 But the Lord said to Ananias, “Go! This man is my chosen instrument to carry my name before the Gentiles and their kings and before the people of Israel.

Acts 9:16 I will show him how much he must suffer for my name.”

Acts 9:17 Then Ananias went to the house and entered it. Placing his hands on Saul, he said, “Brother Saul, the Lord— Jesus, who appeared to you on the road as you were coming here— has sent me so that you may see again and be filled with the Holy Spirit.”

Acts 9:18 Immediately, something like scales fell from Saul’s eyes, and he could see again. He got up and was baptized,

Acts 9:19 and after taking some food, he regained his strength. Saul spent several days with the disciples in Damascus.

Acts 9:20 At once he began to preach in the synagogues that Jesus is the Son of God.

Acts 9:21 All those who heard him were astonished and asked, “Isn’t he the man who raised havoc in Jerusalem among those who call on this name? And hasn’t he come here to take them as prisoners to the chief priests?”

Acts 9:22 Yet Saul grew more and more powerful and baffled the Jews living in Damascus by proving that Jesus is the Christ.

Acts 9:23 After many days had gone by, the Jews conspired to kill him,

Acts 9:24 but Saul learned of their plan. Day and night they kept close watch on the city gates in order to kill him.

Acts 9:25 But his followers took him by night and lowered him in a basket through an opening in the wall.

Acts 9:26 When he came to Jerusalem, he tried to join the disciples, but they were all afraid of him, not believing that he really was a disciple.

Acts 9:27 But Barnabas took him and brought him to the apostles. He told them how Saul on his journey had seen the Lord and that the Lord had spoken to him, and how in Damascus he had preached fearlessly in the name of Jesus.

Acts 9:28 So Saul stayed with them and moved about freely in Jerusalem, speaking boldly in the name of the Lord.

Acts 9:29 He talked and debated with the Grecian Jews, but they tried to kill him.

Acts 9:30 When the brothers learned of this, they took him down to Caesarea and sent him off to Tarsus.

Acts 9:31 Then the church throughout Judea, Galilee and Samaria enjoyed a time of peace. It was strengthened; and encouraged by the Holy Spirit, it grew in numbers, living in the fear of the Lord.

Acts 9:32 As Peter traveled about the country, he went to visit the saints in Lydda.

Acts 9:33 There he found a man named Aeneas, a paralytic who had been bedridden for eight years.

Acts 9:34 “Aeneas,” Peter said to him, “Jesus Christ heals you. Get up and take care of your mat.” Immediately Aeneas got up.

Acts 9:35 All those who lived in Lydda and Sharon saw him and turned to the Lord.

Acts 9:36 In Joppa there was a disciple named Tabitha (which, when translated, is Dorcas), who was always doing good and helping the poor.

Acts 9:37 About that time she became sick and died, and her body was washed and placed in an upstairs room.

Acts 9:38 Lydda was near Joppa; so when the disciples heard that Peter was in Lydda, they sent two men to him and urged him, “Please come at once!”

Acts 9:39 Peter went with them, and when he arrived he was taken upstairs to the room. All the widows stood around him, crying and showing him the robes and other clothing that Dorcas had made while she was still with them.

Acts 9:40 Peter sent them all out of the room; then he got down on his knees and prayed. Turning toward the dead woman, he said, “Tabitha, get up.” She opened her eyes, and seeing Peter she sat up.

Acts 9:41 He took her by the hand and helped her to her feet. Then he called the believers and the widows and presented her to them alive.

Acts 9:42 This became known all over Joppa, and many people believed in the Lord.

Acts 9:43 Peter stayed in Joppa for some time with a tanner named Simon.

Acts 10:1 At Caesarea there was a man named Cornelius, a centurion in what was known as the Italian Regiment.

Acts 10:2 He and all his family were devout and God-fearing; he gave generously to those in need and prayed to God regularly.

Acts 10:3 One day at about three in the afternoon he had a vision. He distinctly saw an angel of God, who came to him and said, “Cornelius!”

Acts 10:4 Cornelius stared at him in fear. “What is it, Lord?” he asked. The angel answered, “Your prayers and gifts to the poor have come up as a memorial offering before God.

Acts 10:5 Now send men to Joppa to bring back a man named Simon who is called Peter.

Acts 10:6 He is staying with Simon the tanner, whose house is by the sea.”

Acts 10:7 When the angel who spoke to him had gone, Cornelius called two of his servants and a devout soldier who was one of his attendants.

Acts 10:8 He told them everything that had happened and sent them to Joppa.

Acts 10:9 About noon the following day as they were on their journey and approaching the city, Peter went up on the roof to pray.

Acts 10:10 He became hungry and wanted something to eat, and while the meal was being prepared, he fell into a trance.

Acts 10:11 He saw heaven opened and something like a large sheet being let down to earth by its four corners.

Acts 10:12 It contained all kinds of four-footed animals, as well as reptiles of the earth and birds of the air.

Acts 10:13 Then a voice told him, “Get up, Peter. Kill and eat.”

Acts 10:14 “Surely not, Lord!” Peter replied. “I have never eaten anything impure or unclean.”

Acts 10:15 The voice spoke to him a second time, “Do not call anything impure that God has made clean.”

Acts 10:16 This happened three times, and immediately the sheet was taken back to heaven.

Acts 10:17 While Peter was wondering about the meaning of the vision, the men sent by Cornelius found out where Simon’s house was and stopped at the gate.

Acts 10:18 They called out, asking if Simon who was known as Peter was staying there.

Acts 10:19 While Peter was still thinking about the vision, the Spirit said to him, “Simon, three men are looking for you.

Acts 10:20 So get up and go downstairs. Do not hesitate to go with them, for I have sent them.”

Acts 10:21 Peter went down and said to the men, “I’m the one you’re looking for. Why have you come?”

Acts 10:22 The men replied, “We have come from Cornelius the centurion. He is a righteous and God-fearing man, who is respected by all the Jewish people. A holy angel told him to have you come to his house so that he could hear what you have to say.”

Acts 10:23 Then Peter invited the men into the house to be his guests. The next day Peter started out with them, and some of the brothers from Joppa went along.

Acts 10:24 The following day he arrived in Caesarea. Cornelius was expecting them and had called together his relatives and close friends.

Acts 10:25 As Peter entered the house, Cornelius met him and fell at his feet in reverence.

Acts 10:26 But Peter made him get up. “Stand up,” he said, “I am only a man myself.”

Acts 10:27 Talking with him, Peter went inside and found a large gathering of people.

Acts 10:28 He said to them: “You are well aware that it is against our law for a Jew to associate with a Gentile or visit him. But God has shown me that I should not call any man impure or unclean.

Acts 10:29 So when I was sent for, I came without raising any objection. May I ask why you sent for me?”

Acts 10:30 Cornelius answered: “Four days ago I was in my house praying at this hour, at three in the afternoon. Suddenly a man in shining clothes stood before me

Acts 10:31 and said, ‘Cornelius, God has heard your prayer and remembered your gifts to the poor.

Acts 10:32 Send to Joppa for Simon who is called Peter. He is a guest in the home of Simon the tanner, who lives by the sea.’

Acts 10:33 So I sent for you immediately, and it was good of you to come. Now we are all here in the presence of God to listen to everything the Lord has commanded you to tell us.”

Acts 10:34 Then Peter began to speak: “I now realize how true it is that God does not show favoritism

Acts 10:35 but accepts men from every nation who fear him and do what is right.

Acts 10:36 You know the message God sent to the people of Israel, telling the good news of peace through Jesus Christ, who is Lord of all.

Acts 10:37 You know what has happened throughout Judea, beginning in Galilee after the baptism that John preached—

Acts 10:38 how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.

Acts 10:39 “We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a tree,

Acts 10:40 but God raised him from the dead on the third day and caused him to be seen.

Acts 10:41 He was not seen by all the people, but by witnesses whom God had already chosen— by us who ate and drank with him after he rose from the dead.

Acts 10:42 He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead.

Acts 10:43 All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Acts 10:44 While Peter was still speaking these words, the Holy Spirit came on all who heard the message.

Acts 10:45 The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on the Gentiles.

Acts 10:46 For they heard them speaking in tongues and praising God. Then Peter said,

Acts 10:47 “Can anyone keep these people from being baptized with water? They have received the Holy Spirit just as we have.”

Acts 10:48 So he ordered that they be baptized in the name of Jesus Christ. Then they asked Peter to stay with them for a few days.

Acts 11:1 The apostles and the brothers throughout Judea heard that the Gentiles also had received the word of God.

Acts 11:2 So when Peter went up to Jerusalem, the circumcised believers criticized him

Acts 11:3 and said, “You went into the house of uncircumcised men and ate with them.”

Acts 11:4 Peter began and explained everything to them precisely as it had happened:

Acts 11:5 “I was in the city of Joppa praying, and in a trance I saw a vision. I saw something like a large sheet being let down from heaven by its four corners, and it came down to where I was.

Acts 11:6 I looked into it and saw four-footed animals of the earth, wild beasts, reptiles, and birds of the air.

Acts 11:7 Then I heard a voice telling me, ‘Get up, Peter. Kill and eat.’

Acts 11:8 “I replied, ‘Surely not, Lord! Nothing impure or unclean has ever entered my mouth.’

Acts 11:9 “The voice spoke from heaven a second time, ‘Do not call anything impure that God has made clean.’

Acts 11:10 This happened three times, and then it was all pulled up to heaven again.

Acts 11:11 “Right then three men who had been sent to me from Caesarea stopped at the house where I was staying.

Acts 11:12 The Spirit told me to have no hesitation about going with them. These six brothers also went with me, and we entered the man’s house.

Acts 11:13 He told us how he had seen an angel appear in his house and say, ‘Send to Joppa for Simon who is called Peter.

Acts 11:14 He will bring you a message through which you and all your household will be saved.’

Acts 11:15 “As I began to speak, the Holy Spirit came on them as he had come on us at the beginning.

Acts 11:16 Then I remembered what the Lord had said: ‘John baptized with water, but you will be baptized with the Holy Spirit.’

Acts 11:17 So if God gave them the same gift as he gave us, who believed in the Lord Jesus Christ, who was I to think that I could oppose God?”

Acts 11:18 When they heard this, they had no further objections and praised God, saying, “So then, God has granted even the Gentiles repentance unto life.”

Acts 11:19 Now those who had been scattered by the persecution in connection with Stephen traveled as far as Phoenicia, Cyprus and Antioch, telling the message only to Jews.

Acts 11:20 Some of them, however, men from Cyprus and Cyrene, went to Antioch and began to speak to Greeks also, telling them the good news about the Lord Jesus.

Acts 11:21 The Lord’s hand was with them, and a great number of people believed and turned to the Lord.

Acts 11:22 News of this reached the ears of the church at Jerusalem, and they sent Barnabas to Antioch.

Acts 11:23 When he arrived and saw the evidence of the grace of God, he was glad and encouraged them all to remain true to the Lord with all their hearts.

Acts 11:24 He was a good man, full of the Holy Spirit and faith, and a great number of people were brought to the Lord.

Acts 11:25 Then Barnabas went to Tarsus to look for Saul,

Acts 11:26 and when he found him, he brought him to Antioch. So for a whole year Barnabas and Saul met with the church and taught great numbers of people. The disciples were called Christians first at Antioch.

Acts 11:27 During this time some prophets came down from Jerusalem to Antioch.

Acts 11:28 One of them, named Agabus, stood up and through the Spirit predicted that a severe famine would spread over the entire Roman world. (This happened during the reign of Claudius.)

Acts 11:29 The disciples, each according to his ability, decided to provide help for the brothers living in Judea.

Acts 11:30 This they did, sending their gift to the elders by Barnabas and Saul.

Acts 12:1 It was about this time that King Herod arrested some who belonged to the church, intending to persecute them.

Acts 12:2 He had James, the brother of John, put to death with the sword.

Acts 12:3 When he saw that this pleased the Jews, he proceeded to seize Peter also. This happened during the Feast of Unleavened Bread.

Acts 12:4 After arresting him, he put him in prison, handing him over to be guarded by four squads of four soldiers each. Herod intended to bring him out for public trial after the Passover.

Acts 12:5 So Peter was kept in prison, but the church was earnestly praying to God for him.

Acts 12:6 The night before Herod was to bring him to trial, Peter was sleeping between two soldiers, bound with two chains, and sentries stood guard at the entrance.

Acts 12:7 Suddenly an angel of the Lord appeared and a light shone in the cell. He struck Peter on the side and woke him up. “Quick, get up!” he said, and the chains fell off Peter’s wrists.

Acts 12:8 Then the angel said to him, “Put on your clothes and sandals.” And Peter did so. “Wrap your cloak around you and follow me,” the angel told him.

Acts 12:9 Peter followed him out of the prison, but he had no idea that what the angel was doing was really happening; he thought he was seeing a vision.

Acts 12:10 They passed the first and second guards and came to the iron gate leading to the city. It opened for them by itself, and they went through it. When they had walked the length of one street, suddenly the angel left him.

Acts 12:11 Then Peter came to himself and said, “Now I know without a doubt that the Lord sent his angel and rescued me from Herod’s clutches and from everything the Jewish people were anticipating.”

Acts 12:12 When this had dawned on him, he went to the house of Mary the mother of John, also called Mark, where many people had gathered and were praying.

Acts 12:13 Peter knocked at the outer entrance, and a servant girl named Rhoda came to answer the door.

Acts 12:14 When she recognized Peter’s voice, she was so overjoyed she ran back without opening it and exclaimed, “Peter is at the door!”

Acts 12:15 “You’re out of your mind,” they told her. When she kept insisting that it was so, they said, “It must be his angel.”

Acts 12:16 But Peter kept on knocking, and when they opened the door and saw him, they were astonished.

Acts 12:17 Peter motioned with his hand for them to be quiet and described how the Lord had brought him out of prison. “Tell James and the brothers about this,” he said, and then he left for another place.

Acts 12:18 In the morning, there was no small commotion among the soldiers as to what had become of Peter.

Acts 12:19 After Herod had a thorough search made for him and did not find him, he cross-examined the guards and ordered that they be executed. Then Herod went from Judea to Caesarea and stayed there a while.

Acts 12:20 He had been quarreling with the people of Tyre and Sidon; they now joined together and sought an audience with him. Having secured the support of Blastus, a trusted personal servant of the king, they asked for peace, because they depended on the king’s country for their food supply.

Acts 12:21 On the appointed day Herod, wearing his royal robes, sat on his throne and delivered a public address to the people.

Acts 12:22 They shouted, “This is the voice of a god, not of a man.”

Acts 12:23 Immediately, because Herod did not give praise to God, an angel of the Lord struck him down, and he was eaten by worms and died.

Acts 12:24 But the word of God continued to increase and spread.

Acts 12:25 When Barnabas and Saul had finished their mission, they returned from Jerusalem, taking with them John, also called Mark.

Acts 13:1 In the church at Antioch there were prophets and teachers: Barnabas, Simeon called Niger, Lucius of Cyrene, Manaen (who had been brought up with Herod the tetrarch) and Saul.

Acts 13:2 While they were worshiping the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul for the work to which I have called them.”

Acts 13:3 So after they had fasted and prayed, they placed their hands on them and sent them off.

Acts 13:4 The two of them, sent on their way by the Holy Spirit, went down to Seleucia and sailed from there to Cyprus.

Acts 13:5 When they arrived at Salamis, they proclaimed the word of God in the Jewish synagogues. John was with them as their helper.

Acts 13:6 They traveled through the whole island until they came to Paphos. There they met a Jewish sorcerer and false prophet named Bar-Jesus,

Acts 13:7 who was an attendant of the proconsul, Sergius Paulus. The proconsul, an intelligent man, sent for Barnabas and Saul because he wanted to hear the word of God.

Acts 13:8 But Elymas the sorcerer (for that is what his name means) opposed them and tried to turn the proconsul from the faith.

Acts 13:9 Then Saul, who was also called Paul, filled with the Holy Spirit, looked straight at Elymas and said,

Acts 13:10 “You are a child of the devil and an enemy of everything that is right! You are full of all kinds of deceit and trickery. Will you never stop perverting the right ways of the Lord?

Acts 13:11 Now the hand of the Lord is against you. You are going to be blind, and for a time you will be unable to see the light of the sun.” Immediately mist and darkness came over him, and he groped about, seeking someone to lead him by the hand.

Acts 13:12 When the proconsul saw what had happened, he believed, for he was amazed at the teaching about the Lord.

Acts 13:13 From Paphos, Paul and his companions sailed to Perga in Pamphylia, where John left them to return to Jerusalem.

Acts 13:14 From Perga they went on to Pisidian Antioch. On the Sabbath they entered the synagogue and sat down.

Acts 13:15 After the reading from the Law and the Prophets, the synagogue rulers sent word to them, saying, “Brothers, if you have a message of encouragement for the people, please speak.”

Acts 13:16 Standing up, Paul motioned with his hand and said: “Men of Israel and you Gentiles who worship God, listen to me!

Acts 13:17 The God of the people of Israel chose our fathers; he made the people prosper during their stay in Egypt, with mighty power he led them out of that country,

Acts 13:18 he endured their conduct for about forty years in the desert,

Acts 13:19 he overthrew seven nations in Canaan and gave their land to his people as their inheritance.

Acts 13:20 All this took about 450 years. “After this, God gave them judges until the time of Samuel the prophet.

Acts 13:21 Then the people asked for a king, and he gave them Saul son of Kish, of the tribe of Benjamin, who ruled forty years.

Acts 13:22 After removing Saul, he made David their king. He testified concerning him: 'I have found David son of Jesse a man after my own heart; he will do everything I want him to do.'

Acts 13:23 "From this man's descendants God has brought to Israel the Savior Jesus, as he promised.

Acts 13:24 Before the coming of Jesus, John preached repentance and baptism to all the people of Israel.

Acts 13:25 As John was completing his work, he said: 'Who do you think I am? I am not that one. No, but he is coming after me, whose sandals I am not worthy to untie.'

Acts 13:26 "Brothers, children of Abraham, and you God-fearing Gentiles, it is to us that this message of salvation has been sent.

Acts 13:27 The people of Jerusalem and their rulers did not recognize Jesus, yet in condemning him they fulfilled the words of the prophets that are read every Sabbath.

Acts 13:28 Though they found no proper ground for a death sentence, they asked Pilate to have him executed.

Acts 13:29 When they had carried out all that was written about him, they took him down from the tree and laid him in a tomb.

Acts 13:30 But God raised him from the dead,

Acts 13:31 and for many days he was seen by those who had traveled with him from Galilee to Jerusalem. They are now his witnesses to our people.

Acts 13:32 "We tell you the good news: What God promised our fathers

Acts 13:33 he has fulfilled for us, their children, by raising up Jesus. As it is written in the second Psalm: "'You are my Son; today I have become your Father.'

Acts 13:34 The fact that God raised him from the dead, never to decay, is stated in these words: "'I will give you the holy and sure blessings promised to David.'

Acts 13:35 So it is stated elsewhere: "'You will not let your Holy One see decay.'

Acts 13:36 "For when David had served God's purpose in his own generation, he fell asleep; he was buried with his fathers and his body decayed.

Acts 13:37 But the one whom God raised from the dead did not see decay.

Acts 13:38 "Therefore, my brothers, I want you to know that through Jesus the forgiveness of sins is proclaimed to you.

Acts 13:39 Through him everyone who believes is justified from everything you could not be justified from by the law of Moses.

Acts 13:40 Take care that what the prophets have said does not happen to you:

Acts 13:41 “‘Look, you scoffers, wonder and perish, for I am going to do something in your days that you would never believe, even if someone told you.’“

Acts 13:42 As Paul and Barnabas were leaving the synagogue, the people invited them to speak further about these things on the next Sabbath.

Acts 13:43 When the congregation was dismissed, many of the Jews and devout converts to Judaism followed Paul and Barnabas, who talked with them and urged them to continue in the grace of God.

Acts 13:44 On the next Sabbath almost the whole city gathered to hear the word of the Lord.

Acts 13:45 When the Jews saw the crowds, they were filled with jealousy and talked abusively against what Paul was saying.

Acts 13:46 Then Paul and Barnabas answered them boldly: “We had to speak the word of God to you first. Since you reject it and do not consider yourselves worthy of eternal life, we now turn to the Gentiles.

Acts 13:47 For this is what the Lord has commanded us: “‘I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth.’“

Acts 13:48 When the Gentiles heard this, they were glad and honored the word of the Lord; and all who were appointed for eternal life believed.

Acts 13:49 The word of the Lord spread through the whole region.

Acts 13:50 But the Jews incited the God-fearing women of high standing and the leading men of the city. They stirred up persecution against Paul and Barnabas, and expelled them from their region.

Acts 13:51 So they shook the dust from their feet in protest against them and went to Iconium.

Acts 13:52 And the disciples were filled with joy and with the Holy Spirit.

Acts 14:1 At Iconium Paul and Barnabas went as usual into the Jewish synagogue. There they spoke so effectively that a great number of Jews and Gentiles believed.

Acts 14:2 But the Jews who refused to believe stirred up the Gentiles and poisoned their minds against the brothers.

Acts 14:3 So Paul and Barnabas spent considerable time there, speaking boldly for the Lord, who confirmed the message of his grace by enabling them to do miraculous signs and wonders.

Acts 14:4 The people of the city were divided; some sided with the Jews, others with the apostles.

Acts 14:5 There was a plot afoot among the Gentiles and Jews, together with their leaders, to mistreat them and stone them.

Acts 14:6 But they found out about it and fled to the Lycaonian cities of Lystra and Derbe and to the surrounding country,

Acts 14:7 where they continued to preach the good news.

Acts 14:8 In Lystra there sat a man crippled in his feet, who was lame from birth and had never walked.

Acts 14:9 He listened to Paul as he was speaking. Paul looked directly at him, saw that he had faith to be healed

Acts 14:10 and called out, “Stand up on your feet!” At that, the man jumped up and began to walk.

Acts 14:11 When the crowd saw what Paul had done, they shouted in the Lycaonian language, “The gods have come down to us in human form!”

Acts 14:12 Barnabas they called Zeus, and Paul they called Hermes because he was the chief speaker.

Acts 14:13 The priest of Zeus, whose temple was just outside the city, brought bulls and wreaths to the city gates because he and the crowd wanted to offer sacrifices to them.

Acts 14:14 But when the apostles Barnabas and Paul heard of this, they tore their clothes and rushed out into the crowd, shouting:

Acts 14:15 “Men, why are you doing this? We too are only men, human like you. We are bringing you good news, telling you to turn from these worthless things to the living God, who made heaven and earth and sea and everything in them.

Acts 14:16 In the past, he let all nations go their own way.

Acts 14:17 Yet he has not left himself without testimony: He has shown kindness by giving you rain from heaven and crops in their seasons; he provides you with plenty of food and fills your hearts with joy.”

Acts 14:18 Even with these words, they had difficulty keeping the crowd from sacrificing to them.

Acts 14:19 Then some Jews came from Antioch and Iconium and won the crowd over. They stoned Paul and dragged him outside the city, thinking he was dead.

Acts 14:20 But after the disciples had gathered around him, he got up and went back into the city. The next day he and Barnabas left for Derbe.

Acts 14:21 They preached the good news in that city and won a large number of disciples. Then they returned to Lystra, Iconium and Antioch, Acts 14:22 strengthening the disciples and encouraging them to remain true to the faith. “We must go through many hardships to enter the kingdom of God,” they said.

Acts 14:23 Paul and Barnabas appointed elders for them in each church and, with prayer and fasting, committed them to the Lord, in whom they had put their trust.

Acts 14:24 After going through Pisidia, they came into Pamphylia,

Acts 14:25 and when they had preached the word in Perga, they went down to Attalia.

Acts 14:26 From Attalia they sailed back to Antioch, where they had been committed to the grace of God for the work they had now completed.

Acts 14:27 On arriving there, they gathered the church together and reported all that God had done through them and how he had opened the door of faith to the Gentiles.

Acts 14:28 And they stayed there a long time with the disciples.

Acts 15:1 Some men came down from Judea to Antioch and were teaching the brothers: “Unless you are circumcised, according to the custom taught by Moses, you cannot be saved.”

Acts 15:2 This brought Paul and Barnabas into sharp dispute and debate with them. So Paul and Barnabas were appointed, along with some other believers, to go up to Jerusalem to see the apostles and elders about this question.

Acts 15:3 The church sent them on their way, and as they traveled through Phoenicia and Samaria, they told how the Gentiles had been converted. This news made all the brothers very glad.

Acts 15:4 When they came to Jerusalem, they were welcomed by the church and the apostles and elders, to whom they reported everything God had done through them.

Acts 15:5 Then some of the believers who belonged to the party of the Pharisees stood up and said, “The Gentiles must be circumcised and required to obey the law of Moses.”

Acts 15:6 The apostles and elders met to consider this question.

Acts 15:7 After much discussion, Peter got up and addressed them: “Brothers, you know that some time ago God made a choice among you that the Gentiles might hear from my lips the message of the gospel and believe.

Acts 15:8 God, who knows the heart, showed that he accepted them by giving the Holy Spirit to them, just as he did to us.

Acts 15:9 He made no distinction between us and them, for he purified their hearts by faith.

Acts 15:10 Now then, why do you try to test God by putting on the necks of the disciples a yoke that neither we nor our fathers have been able to bear?

Acts 15:11 No! We believe it is through the grace of our Lord Jesus that we are saved, just as they are.”

Acts 15:12 The whole assembly became silent as they listened to Barnabas and Paul telling about the miraculous signs and wonders God had done among the Gentiles through them.

Acts 15:13 When they finished, James spoke up: “Brothers, listen to me.

Acts 15:14 Simon has described to us how God at first showed his concern by taking from the Gentiles a people for himself.

Acts 15:15 The words of the prophets are in agreement with this, as it is written:

Acts 15:16 “‘After this I will return and rebuild David’s fallen tent. Its ruins I will rebuild, and I will restore it,

Acts 15:17 that the remnant of men may seek the Lord, and all the Gentiles who bear my name, says the Lord, who does these things’

Acts 15:18 that have been known for ages.

Acts 15:19 “It is my judgment, therefore, that we should not make it difficult for the Gentiles who are turning to God.

Acts 15:20 Instead we should write to them, telling them to abstain from food polluted by idols, from sexual immorality, from the meat of strangled animals and from blood.

Acts 15:21 For Moses has been preached in every city from the earliest times and is read in the synagogues on every Sabbath.”

Acts 15:22 Then the apostles and elders, with the whole church, decided to choose some of their own men and send them to Antioch with Paul and Barnabas. They chose Judas (called Barsabbas) and Silas, two men who were leaders among the brothers.

Acts 15:23 With them they sent the following letter: The apostles and elders, your brothers, To the Gentile believers in Antioch, Syria and Cilicia: Greetings.

Acts 15:24 We have heard that some went out from us without our authorization and disturbed you, troubling your minds by what they said.

Acts 15:25 So we all agreed to choose some men and send them to you with our dear friends Barnabas and Paul—

Acts 15:26 men who have risked their lives for the name of our Lord Jesus Christ.

Acts 15:27 Therefore we are sending Judas and Silas to confirm by word of mouth what we are writing.

Acts 15:28 It seemed good to the Holy Spirit and to us not to burden you with anything beyond the following requirements:

Acts 15:29 You are to abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from sexual immorality. You will do well to avoid these things. Farewell.

Acts 15:30 The men were sent off and went down to Antioch, where they gathered the church together and delivered the letter.

Acts 15:31 The people read it and were glad for its encouraging message.

Acts 15:32 Judas and Silas, who themselves were prophets, said much to encourage and strengthen the brothers.

Acts 15:33 After spending some time there, they were sent off by the brothers with the blessing of peace to return to those who had sent them.

Acts 15:34

Acts 15:35 But Paul and Barnabas remained in Antioch, where they and many others taught and preached the word of the Lord.

Acts 15:36 Some time later Paul said to Barnabas, “Let us go back and visit the brothers in all the towns where we preached the word of the Lord and see how they are doing.”

Acts 15:37 Barnabas wanted to take John, also called Mark, with them,

Acts 15:38 but Paul did not think it wise to take him, because he had deserted them in Pamphylia and had not continued with them in the work.

Acts 15:39 They had such a sharp disagreement that they parted company. Barnabas took Mark and sailed for Cyprus,

Acts 15:40 but Paul chose Silas and left, commended by the brothers to the grace of the Lord.

Acts 15:41 He went through Syria and Cilicia, strengthening the churches.

Acts 16:1 He came to Derbe and then to Lystra, where a disciple named Timothy lived, whose mother was a Jewess and a believer, but whose father was a Greek.

Acts 16:2 The brothers at Lystra and Iconium spoke well of him.

Acts 16:3 Paul wanted to take him along on the journey, so he circumcised him because of the Jews who lived in that area, for they all knew that his father was a Greek.

Acts 16:4 As they traveled from town to town, they delivered the decisions reached by the apostles and elders in Jerusalem for the people to obey.

Acts 16:5 So the churches were strengthened in the faith and grew daily in numbers.

Acts 16:6 Paul and his companions traveled throughout the region of Phrygia and Galatia, having been kept by the Holy Spirit from preaching the word in the province of Asia.

Acts 16:7 When they came to the border of Mysia, they tried to enter Bithynia, but the Spirit of Jesus would not allow them to.

Acts 16:8 So they passed by Mysia and went down to Troas.

Acts 16:9 During the night Paul had a vision of a man of Macedonia standing and begging him, “Come over to Macedonia and help us.”

Acts 16:10 After Paul had seen the vision, we got ready at once to leave for Macedonia, concluding that God had called us to preach the gospel to them.

Acts 16:11 From Troas we put out to sea and sailed straight for Samothrace, and the next day on to Neapolis.

Acts 16:12 From there we traveled to Philippi, a Roman colony and the leading city of that district of Macedonia. And we stayed there several days.

Acts 16:13 On the Sabbath we went outside the city gate to the river, where we expected to find a place of prayer. We sat down and began to speak to the women who had gathered there.

Acts 16:14 One of those listening was a woman named Lydia, a dealer in purple cloth from the city of Thyatira, who was a worshiper of God. The Lord opened her heart to respond to Paul’s message.

Acts 16:15 When she and the members of her household were baptized, she invited us to her home. “If you consider me a believer in the Lord,” she said, “come and stay at my house.” And she persuaded us.

Acts 16:16 Once when we were going to the place of prayer, we were met by a slave girl who had a spirit by which she predicted the future. She earned a great deal of money for her owners by fortune-telling.

Acts 16:17 This girl followed Paul and the rest of us, shouting, “These men are servants of the Most High God, who are telling you the way to be saved.”

Acts 16:18 She kept this up for many days. Finally Paul became so troubled that he turned around and said to the spirit, “In the name of Jesus Christ I command you to come out of her!” At that moment the spirit left her.

Acts 16:19 When the owners of the slave girl realized that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace to face the authorities.

Acts 16:20 They brought them before the magistrates and said, “These men are Jews, and are throwing our city into an uproar

Acts 16:21 by advocating customs unlawful for usRomans to accept or practice.”

Acts 16:22 The crowd joined in the attack against Paul and Silas, and the magistrates ordered them to be stripped and beaten.

Acts 16:23 After they had been severely flogged, they were thrown into prison, and the jailer was commanded to guard them carefully.

Acts 16:24 Upon receiving such orders, he put them in the inner cell and fastened their feet in the stocks.

Acts 16:25 About midnight Paul and Silas were praying and singing hymns to God, and the other prisoners were listening to them.

Acts 16:26 Suddenly there was such a violent earthquake that the foundations of the prison were shaken. At once all the prison doors flew open, and everybody's chains came loose.

Acts 16:27 The jailer woke up, and when he saw the prison doors open, he drew his sword and was about to kill himself because he thought the prisoners had escaped.

Acts 16:28 But Paul shouted, "Don't harm yourself! We are all here!"

Acts 16:29 The jailer called for lights, rushed in and fell trembling before Paul and Silas.

Acts 16:30 He then brought them out and asked, "Sirs, what must I do to be saved?"

Acts 16:31 They replied, "Believe in the Lord Jesus, and you will be saved— you and your household."

Acts 16:32 Then they spoke the word of the Lord to him and to all the others in his house.

Acts 16:33 At that hour of the night the jailer took them and washed their wounds; then immediately he and all his family were baptized.

Acts 16:34 The jailer brought them into his house and set a meal before them; he was filled with joy because he had come to believe in God— he and his whole family.

Acts 16:35 When it was daylight, the magistrates sent their officers to the jailer with the order: "Release those men."

Acts 16:36 The jailer told Paul, "The magistrates have ordered that you and Silas be released. Now you can leave. Go in peace."

Acts 16:37 But Paul said to the officers: "They beat us publicly without a trial, even though we are Roman citizens, and threw us into prison. And now do they want to get rid of us quietly? No! Let them come themselves and escort us out."

Acts 16:38 The officers reported this to the magistrates, and when they heard that Paul and Silas were Roman citizens, they were alarmed.

Acts 16:39 They came to appease them and escorted them from the prison, requesting them to leave the city.

Acts 16:40 After Paul and Silas came out of the prison, they went to Lydia's house, where they met with the brothers and encouraged them. Then they left.

Acts 17:1 When they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a Jewish synagogue.

Acts 17:2 As his custom was, Paul went into the synagogue, and on three Sabbath days he reasoned with them from the Scriptures,

Acts 17:3 explaining and proving that the Christ had to suffer and rise from the dead. "This Jesus I am proclaiming to you is the Christ," he said.

Acts 17:4 Some of the Jews were persuaded and joined Paul and Silas, as did a large number of God-fearing Greeks and not a few prominent women.

Acts 17:5 But the Jews were jealous; so they rounded up some bad characters from the marketplace, formed a mob and started a riot in the city. They rushed to Jason's house in search of Paul and Silas in order to bring them out to the crowd.

Acts 17:6 But when they did not find them, they dragged Jason and some other brothers before the city officials, shouting: "These men who have caused trouble all over the world have now come here,

Acts 17:7 and Jason has welcomed them into his house. They are all defying Caesar's decrees, saying that there is another king, one called Jesus."

Acts 17:8 When they heard this, the crowd and the city officials were thrown into turmoil.

Acts 17:9 Then they made Jason and the others post bond and let them go.

Acts 17:10 As soon as it was night, the brothers sent Paul and Silas away to Berea. On arriving there, they went to the Jewish synagogue.

Acts 17:11 Now the Bereans were of more noble character than the Thessalonians, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.

Acts 17:12 Many of the Jews believed, as did also a number of prominent Greek women and many Greek men.

Acts 17:13 When the Jews in Thessalonica learned that Paul was preaching the word of God at Berea, they went there too, agitating the crowds and stirring them up.

Acts 17:14 The brothers immediately sent Paul to the coast, but Silas and Timothy stayed at Berea.

Acts 17:15 The men who escorted Paul brought him to Athens and then left with instructions for Silas and Timothy to join him as soon as possible.

Acts 17:16 While Paul was waiting for them in Athens, he was greatly distressed to see that the city was full of idols.

Acts 17:17 So he reasoned in the synagogue with the Jews and the God-fearing Greeks, as well as in the marketplace day by day with those who happened to be there.

Acts 17:18 A group of Epicurean and Stoic philosophers began to dispute with him. Some of them asked, “What is this babbler trying to say?” Others remarked, “He seems to be advocating foreign gods.” They said this because Paul was preaching the good news about Jesus and the resurrection.

Acts 17:19 Then they took him and brought him to a meeting of the Areopagus, where they said to him, “May we know what this new teaching is that you are presenting?

Acts 17:20 You are bringing some strange ideas to our ears, and we want to know what they mean.”

Acts 17:21 (All the Athenians and the foreigners who lived there spent their time doing nothing but talking about and listening to the latest ideas.)

Acts 17:22 Paul then stood up in the meeting of the Areopagus and said: “Men of Athens! I see that in every way you are very religious.

Acts 17:23 For as I walked around and looked carefully at your objects of worship, I even found an altar with this inscription: TO AN UNKNOWN GOD. Now what you worship as something unknown I am going to proclaim to you.

Acts 17:24 “The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by hands.

Acts 17:25 And he is not served by human hands, as if he needed anything, because he himself gives all men life and breath and everything else.

Acts 17:26 From one man he made every nation of men, that they should inhabit the whole earth; and he determined the times set for them and the exact places where they should live.

Acts 17:27 God did this so that men would seek him and perhaps reach out for him and find him, though he is not far from each one of us.

Acts 17:28 ‘For in him we live and move and have our being.’ As some of your own poets have said, ‘We are his offspring.’

Acts 17:29 “Therefore since we are God’s offspring, we should not think that the divine being is like gold or silver or stone— an image made by man’s design and skill.

Acts 17:30 In the past God overlooked such ignorance, but now he commands all people everywhere to repent.

Acts 17:31 For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to all men by raising him from the dead.”

Acts 17:32 When they heard about the resurrection of the dead, some of them sneered, but others said, “We want to hear you again on this subject.”

Acts 17:33 At that, Paul left the Council.

Acts 17:34 A few men became followers of Paul and believed. Among them was Dionysius, a member of the Areopagus, also a woman named Damaris, and a number of others.

Acts 18:1 After this, Paul left Athens and went to Corinth.

Acts 18:2 There he met a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla, because Claudius had ordered all the Jews to leave Rome. Paul went to see them,

Acts 18:3 and because he was a tentmaker as they were, he stayed and worked with them.

Acts 18:4 Every Sabbath he reasoned in the synagogue, trying to persuade Jews and Greeks.

Acts 18:5 When Silas and Timothy came from Macedonia, Paul devoted himself exclusively to preaching, testifying to the Jews that Jesus was the Christ.

Acts 18:6 But when the Jews opposed Paul and became abusive, he shook out his clothes in protest and said to them, “Your blood be on your own heads! I am clear of my responsibility. From now on I will go to the Gentiles.”

Acts 18:7 Then Paul left the synagogue and went next door to the house of Titius Justus, a worshiper of God.

Acts 18:8 Crispus, the synagogue ruler, and his entire household believed in the Lord; and many of the Corinthians who heard him believed and were baptized.

Acts 18:9 One night the Lord spoke to Paul in a vision: “Do not be afraid; keep on speaking, do not be silent.

Acts 18:10 For I am with you, and no one is going to attack and harm you, because I have many people in this city.”

Acts 18:11 So Paul stayed for a year and a half, teaching them the word of God.

Acts 18:12 While Gallio was proconsul of Achaia, the Jews made a united attack on Paul and brought him into court.

Acts 18:13 “This man,” they charged, “is persuading the people to worship God in ways contrary to the law.”

Acts 18:14 Just as Paul was about to speak, Gallio said to the Jews, “If you Jews were making a complaint about some misdemeanor or serious crime, it would be reasonable for me to listen to you.

Acts 18:15 But since it involves questions about words and names and your own law— settle the matter yourselves. I will not be a judge of such things.”

Acts 18:16 So he had them ejected from the court.

Acts 18:17 Then they all turned on Sosthenes the synagogue ruler and beat him in front of the court. But Gallio showed no concern whatever.

Acts 18:18 Paul stayed on in Corinth for some time. Then he left the brothers and sailed for Syria, accompanied by Priscilla and Aquila. Before he sailed, he had his hair cut off at Cenchrea because of a vow he had taken.

Acts 18:19 They arrived at Ephesus, where Paul left Priscilla and Aquila. He himself went into the synagogue and reasoned with the Jews.

Acts 18:20 When they asked him to spend more time with them, he declined.

Acts 18:21 But as he left, he promised, “I will come back if it is God’s will.” Then he set sail from Ephesus.

Acts 18:22 When he landed at Caesarea, he went up and greeted the church and then went down to Antioch.

Acts 18:23 After spending some time in Antioch, Paul set out from there and traveled from place to place throughout the region of Galatia and Phrygia, strengthening all the disciples.

Acts 18:24 Meanwhile a Jew named Apollos, a native of Alexandria, came to Ephesus. He was a learned man, with a thorough knowledge of the Scriptures.

Acts 18:25 He had been instructed in the way of the Lord, and he spoke with great fervor and taught about Jesus accurately, though he knew only the baptism of John.

Acts 18:26 He began to speak boldly in the synagogue. When Priscilla and Aquila heard him, they invited him to their home and explained to him the way of God more adequately.

Acts 18:27 When Apollos wanted to go to Achaia, the brothers encouraged him and wrote to the disciples there to welcome him. On arriving, he was a great help to those who by grace had believed.

Acts 18:28 For he vigorously refuted the Jews in public debate, proving from the Scriptures that Jesus was the Christ.

Acts 19:1 While Apollos was at Corinth, Paul took the road through the interior and arrived at Ephesus. There he found some disciples

Acts 19:2 and asked them, “Did you receive the Holy Spirit when you believed?” They answered, “No, we have not even heard that there is a Holy Spirit.”

Acts 19:3 So Paul asked, “Then what baptism did you receive?” “John’s baptism,” they replied.

Acts 19:4 Paul said, “John’s baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus.”

Acts 19:5 On hearing this, they were baptized into the name of the Lord Jesus.

Acts 19:6 When Paul placed his hands on them, the Holy Spirit came on them, and they spoke in tongues and prophesied.

Acts 19:7 There were about twelve men in all.

Acts 19:8 Paul entered the synagogue and spoke boldly there for three months, arguing persuasively about the kingdom of God.

Acts 19:9 But some of them became obstinate; they refused to believe and publicly maligned the Way. So Paul left them. He took the disciples with him and had discussions daily in the lecture hall of Tyrannus.

Acts 19:10 This went on for two years, so that all the Jews and Greeks who lived in the province of Asia heard the word of the Lord.

Acts 19:11 God did extraordinary miracles through Paul,

Acts 19:12 so that even handkerchiefs and aprons that had touched him were taken to the sick, and their illnesses were cured and the evil spirits left them.

Acts 19:13 Some Jews who went around driving out evil spirits tried to invoke the name of the Lord Jesus over those who were demon-possessed. They would say, “In the name of Jesus, whom Paul preaches, I command you to come out.”

Acts 19:14 Seven sons of Sceva, a Jewish chief priest, were doing this.

Acts 19:15 [One day] the evil spirit answered them, “Jesus I know, and I know about Paul, but who are you?”

Acts 19:16 Then the man who had the evil spirit jumped on them and overpowered them all. He gave them such a beating that they ran out of the house naked and bleeding.

Acts 19:17 When this became known to the Jews and Greeks living in Ephesus, they were all seized with fear, and the name of the Lord Jesus was held in high honor.

Acts 19:18 Many of those who believed now came and openly confessed their evil deeds.

Acts 19:19 A number who had practiced sorcery brought their scrolls together and burned them publicly. When they calculated the value of the scrolls, the total came to fifty thousand drachmas.

Acts 19:20 In this way the word of the Lord spread widely and grew in power.

Acts 19:21 After all this had happened, Paul decided to go to Jerusalem, passing through Macedonia and Achaia. “After I have been there,” he said, “I must visit Rome also.”

Acts 19:22 He sent two of his helpers, Timothy and Erastus, to Macedonia, while he stayed in the province of Asia a little longer.

Acts 19:23 About that time there arose a great disturbance about the Way.

Acts 19:24 A silversmith named Demetrius, who made silver shrines of Artemis, brought in no little business for the craftsmen.

Acts 19:25 He called them together, along with the workmen in related trades, and said: “Men, you know we receive a good income from this business.

Acts 19:26 And you see and hear how this fellow Paul has convinced and led astray large numbers of people here in Ephesus and in practically the whole province of Asia. He says that man-made gods are no gods at all.

Acts 19:27 There is danger not only that our trade will lose its good name, but also that the temple of the great goddess Artemis will be discredited, and the goddess herself, who is worshiped throughout the province of Asia and the world, will be robbed of her divine majesty.”

Acts 19:28 When they heard this, they were furious and began shouting: “Great is Artemis of the Ephesians!”

Acts 19:29 Soon the whole city was in an uproar. The people seized Gaius and Aristarchus, Paul’s traveling companions from Macedonia, and rushed as one man into the theater.

Acts 19:30 Paul wanted to appear before the crowd, but the disciples would not let him.

Acts 19:31 Even some of the officials of the province, friends of Paul, sent him a message begging him not to venture into the theater.

Acts 19:32 The assembly was in confusion: Some were shouting one thing, some another. Most of the people did not even know why they were there.

Acts 19:33 The Jews pushed Alexander to the front, and some of the crowd shouted instructions to him. He motioned for silence in order to make a defense before the people.

Acts 19:34 But when they realized he was a Jew, they all shouted in unison for about two hours: “Great is Artemis of the Ephesians!”

Acts 19:35 The city clerk quieted the crowd and said: “Men of Ephesus, doesn’t all the world know that the city of Ephesus is the guardian of the temple of the great Artemis and of her image, which fell from heaven?

Acts 19:36 Therefore, since these facts are undeniable, you ought to be quiet and not do anything rash.

Acts 19:37 You have brought these men here, though they have neither robbed temples nor blasphemed our goddess.

Acts 19:38 If, then, Demetrius and his fellow craftsmen have a grievance against anybody, the courts are open and there are proconsuls. They can press charges.

Acts 19:39 If there is anything further you want to bring up, it must be settled in a legal assembly.

Acts 19:40 As it is, we are in danger of being charged with rioting because of today’s events. In that case we would not be able to account for this commotion, since there is no reason for it.”

Acts 19:41 After he had said this, he dismissed the assembly.

Acts 20:1 When the uproar had ended, Paul sent for the disciples and, after encouraging them, said good-by and set out for Macedonia.

Acts 20:2 He traveled through that area, speaking many words of encouragement to the people, and finally arrived in Greece,

Acts 20:3 where he stayed three months. Because the Jews made a plot against him just as he was about to sail for Syria, he decided to go back through Macedonia.

Acts 20:4 He was accompanied by Sopater son of Pyrrhus from Berea, Aristarchus and Secundus from Thessalonica, Gaius from Derbe, Timothy also, and Tychicus and Trophimus from the province of Asia.

Acts 20:5 These men went on ahead and waited for us at Troas.

Acts 20:6 But we sailed from Philippi after the Feast of Unleavened Bread, and five days later joined the others at Troas, where we stayed seven days.

Acts 20:7 On the first day of the week we came together to break bread. Paul spoke to the people and, because he intended to leave the next day, kept on talking until midnight.

Acts 20:8 There were many lamps in the upstairs room where we were meeting.

Acts 20:9 Seated in a window was a young man named Eutychus, who was sinking into a deep sleep as Paul talked on and on. When he was sound asleep, he fell to the ground from the third story and was picked up dead.

Acts 20:10 Paul went down, threw himself on the young man and put his arms around him. “Don’t be alarmed,” he said. “He’s alive!”

Acts 20:11 Then he went upstairs again and broke bread and ate. After talking until daylight, he left.

Acts 20:12 The people took the young man home alive and were greatly comforted.

Acts 20:13 We went on ahead to the ship and sailed for Assos, where we were going to take Paul aboard. He had made this arrangement because he was going there on foot.

Acts 20:14 When he met us at Assos, we took him aboard and went on to Mitylene.

Acts 20:15 The next day we set sail from there and arrived off Kios. The day after that we crossed over to Samos, and on the following day arrived at Miletus.

Acts 20:16 Paul had decided to sail past Ephesus to avoid spending time in the province of Asia, for he was in a hurry to reach Jerusalem, if possible, by the day of Pentecost.

Acts 20:17 From Miletus, Paul sent to Ephesus for the elders of the church.

Acts 20:18 When they arrived, he said to them: “You know how I lived the whole time I was with you, from the first day I came into the province of Asia.

Acts 20:19 I served the Lord with great humility and with tears, although I was severely tested by the plots of the Jews.

Acts 20:20 You know that I have not hesitated to preach anything that would be helpful to you but have taught you publicly and from house to house.

Acts 20:21 I have declared to both Jews and Greeks that they must turn to God in repentance and have faith in our Lord Jesus.

Acts 20:22 “And now, compelled by the Spirit, I am going to Jerusalem, not knowing what will happen to me there.

Acts 20:23 I only know that in every city the Holy Spirit warns me that prison and hardships are facing me.

Acts 20:24 However, I consider my life worth nothing to me, if only I may finish the race and complete the task the Lord Jesus has given me—the task of testifying to the gospel of God’s grace.

Acts 20:25 “Now I know that none of you among whom I have gone about preaching the kingdom will ever see me again.

Acts 20:26 Therefore, I declare to you today that I am innocent of the blood of all men.

Acts 20:27 For I have not hesitated to proclaim to you the whole will of God.

Acts 20:28 Keep watch over yourselves and all the flock of which the Holy Spirit has made you overseers. Be shepherds of the church of God, which he bought with his own blood.

Acts 20:29 I know that after I leave, savage wolves will come in among you and will not spare the flock.

Acts 20:30 Even from your own number men will arise and distort the truth in order to draw away disciples after them.

Acts 20:31 So be on your guard! Remember that for three years I never stopped warning each of you night and day with tears.

Acts 20:32 “Now I commit you to God and to the word of his grace, which can build you up and give you an inheritance among all those who are sanctified.

Acts 20:33 I have not coveted anyone’s silver or gold or clothing.

Acts 20:34 You yourselves know that these hands of mine have supplied my own needs and the needs of my companions.

Acts 20:35 In everything I did, I showed you that by this kind of hard work we must help the weak, remembering the words the Lord Jesus himself said: ‘It is more blessed to give than to receive.’“

Acts 20:36 When he had said this, he knelt down with all of them and prayed.

Acts 20:37 They all wept as they embraced him and kissed him.

Acts 20:38 What grieved them most was his statement that they would never see his face again. Then they accompanied him to the ship.

Acts 21:1 After we had torn ourselves away from them, we put out to sea and sailed straight to Cos. The next day we went to Rhodes and from there to Patara.

Acts 21:2 We found a ship crossing over to Phoenicia, went on board and set sail.

Acts 21:3 After sighting Cyprus and passing to the south of it, we sailed on to Syria. We landed at Tyre, where our ship was to unload its cargo.

Acts 21:4 Finding the disciples there, we stayed with them seven days. Through the Spirit they urged Paul not to go on to Jerusalem.

Acts 21:5 But when our time was up, we left and continued on our way. All the disciples and their wives and children accompanied us out of the city, and there on the beach we knelt to pray.

Acts 21:6 After saying good-by to each other, we went aboard the ship, and they returned home.

Acts 21:7 We continued our voyage from Tyre and landed at Ptolemais, where we greeted the brothers and stayed with them for a day.

Acts 21:8 Leaving the next day, we reached Caesarea and stayed at the house of Philip the evangelist, one of the Seven.

Acts 21:9 He had four unmarried daughters who prophesied.

Acts 21:10 After we had been there a number of days, a prophet named Agabus came down from Judea.

Acts 21:11 Coming over to us, he took Paul’s belt, tied his own hands and feet with it and said, “The Holy Spirit says, ‘In this way the Jews of Jerusalem will bind the owner of this belt and will hand him over to the Gentiles.’“

Acts 21:12 When we heard this, we and the people there pleaded with Paul not to go up to Jerusalem.

Acts 21:13 Then Paul answered, “Why are you weeping and breaking my heart? I am ready not only to be bound, but also to die in Jerusalem for the name of the Lord Jesus.”

Acts 21:14 When he would not be dissuaded, we gave up and said, “The Lord’s will be done.”

Acts 21:15 After this, we got ready and went up to Jerusalem.

Acts 21:16 Some of the disciples from Caesarea accompanied us and brought us to the home of Mnason, where we were to stay. He was a man from Cyprus and one of the early disciples.

Acts 21:17 When we arrived at Jerusalem, the brothers received us warmly.

Acts 21:18 The next day Paul and the rest of us went to see James, and all the elders were present.

Acts 21:19 Paul greeted them and reported in detail what God had done among the Gentiles through his ministry.

Acts 21:20 When they heard this, they praised God. Then they said to Paul: “You see, brother, how many thousands of Jews have believed, and all of them are zealous for the law.

Acts 21:21 They have been informed that you teach all the Jews who live among the Gentiles to turn away from Moses, telling them not to circumcise their children or live according to our customs.

Acts 21:22 What shall we do? They will certainly hear that you have come,

Acts 21:23 so do what we tell you. There are four men with us who have made a vow.

Acts 21:24 Take these men, join in their purification rites and pay their expenses, so that they can have their heads shaved. Then everybody will know there is no truth in these reports about you, but that you yourself are living in obedience to the law.

Acts 21:25 As for the Gentile believers, we have written to them our decision that they should abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from sexual immorality.”

Acts 21:26 The next day Paul took the men and purified himself along with them. Then he went to the temple to give notice of the date when the days of purification would end and the offering would be made for each of them.

Acts 21:27 When the seven days were nearly over, some Jews from the province of Asia saw Paul at the temple. They stirred up the whole crowd and seized him,

Acts 21:28 shouting, “Men of Israel, help us! This is the man who teaches all men everywhere against our people and our law and this place. And besides, he has brought Greeks into the temple area and defiled this holy place.”

Acts 21:29 (They had previously seen Trophimus the Ephesian in the city with Paul and assumed that Paul had brought him into the temple area.)

Acts 21:30 The whole city was aroused, and the people came running from all directions. Seizing Paul, they dragged him from the temple, and immediately the gates were shut.

Acts 21:31 While they were trying to kill him, news reached the commander of the Roman troops that the whole city of Jerusalem was in an uproar.

Acts 21:32 He at once took some officers and soldiers and ran down to the crowd. When the rioters saw the commander and his soldiers, they stopped beating Paul.

Acts 21:33 The commander came up and arrested him and ordered him to be bound with two chains. Then he asked who he was and what he had done.

Acts 21:34 Some in the crowd shouted one thing and some another, and since the commander could not get at the truth because of the uproar, he ordered that Paul be taken into the barracks.

Acts 21:35 When Paul reached the steps, the violence of the mob was so great he had to be carried by the soldiers.

Acts 21:36 The crowd that followed kept shouting, “Away with him!”

Acts 21:37 As the soldiers were about to take Paul into the barracks, he asked the commander, “May I say something to you?” “Do you speak Greek?” he replied.

Acts 21:38 “Aren’t you the Egyptian who started a revolt and led four thousand terrorists out into the desert some time ago?”

Acts 21:39 Paul answered, “I am a Jew, from Tarsus in Cilicia, a citizen of no ordinary city. Please let me speak to the people.”

Acts 21:40 Having received the commander’s permission, Paul stood on the steps and motioned to the crowd. When they were all silent, he said to them in Aramaic:

Acts 22:1 “Brothers and fathers, listen now to my defense.”

Acts 22:2 When they heard him speak to them in Aramaic, they became very quiet. Then Paul said:

Acts 22:3 “I am a Jew, born in Tarsus of Cilicia, but brought up in this city. Under Gamaliel I was thoroughly trained in the law of our fathers and was just as zealous for God as any of you are today.

Acts 22:4 I persecuted the followers of this Way to their death, arresting both men and women and throwing them into prison,

Acts 22:5 as also the high priest and all the Council can testify. I even obtained letters from them to their brothers in Damascus, and went there to bring these people as prisoners to Jerusalem to be punished.

Acts 22:6 “About noon as I came near Damascus, suddenly a bright light from heaven flashed around me.

Acts 22:7 I fell to the ground and heard a voice say to me, ‘Saul! Saul! Why do you persecute me?’

Acts 22:8 “‘Who are you, Lord?’ I asked. “‘I am Jesus of Nazareth, whom you are persecuting,’ he replied.

Acts 22:9 My companions saw the light, but they did not understand the voice of him who was speaking to me.

Acts 22:10 “‘What shall I do, Lord?’ I asked. “‘Get up,’ the Lord said, ‘and go into Damascus. There you will be told all that you have been assigned to do.’

Acts 22:11 My companions led me by the hand into Damascus, because the brilliance of the light had blinded me.

Acts 22:12 “A man named Ananias came to see me. He was a devout observer of the law and highly respected by all the Jews living there.

Acts 22:13 He stood beside me and said, ‘Brother Saul, receive your sight!’ And at that very moment I was able to see him.

Acts 22:14 “Then he said: ‘The God of our fathers has chosen you to know his will and to see the Righteous One and to hear words from his mouth.

Acts 22:15 You will be his witness to all men of what you have seen and heard.

Acts 22:16 And now what are you waiting for? Get up, be baptized and wash your sins away, calling on his name.’

Acts 22:17 “When I returned to Jerusalem and was praying at the temple, I fell into a trance

Acts 22:18 and saw the Lord speaking. ‘Quick!’ he said to me. ‘Leave Jerusalem immediately, because they will not accept your testimony about me.’

Acts 22:19 “‘Lord,’ I replied, ‘these men know that I went from one synagogue to another to imprison and beat those who believe in you.

Acts 22:20 And when the blood of your martyr Stephen was shed, I stood there giving my approval and guarding the clothes of those who were killing him.'

Acts 22:21 "Then the Lord said to me, 'Go; I will send you far away to the Gentiles.'"

Acts 22:22 The crowd listened to Paul until he said this. Then they raised their voices and shouted, "Rid the earth of him! He's not fit to live!"

Acts 22:23 As they were shouting and throwing off their cloaks and flinging dust into the air,

Acts 22:24 the commander ordered Paul to be taken into the barracks. He directed that he be flogged and questioned in order to find out why the people were shouting at him like this.

Acts 22:25 As they stretched him out to flog him, Paul said to the centurion standing there, "Is it legal for you to flog a Roman citizen who hasn't even been found guilty?"

Acts 22:26 When the centurion heard this, he went to the commander and reported it. "What are you going to do?" he asked. "This man is a Roman citizen."

Acts 22:27 The commander went to Paul and asked, "Tell me, are you a Roman citizen?" "Yes, I am," he answered.

Acts 22:28 Then the commander said, "I had to pay a big price for my citizenship." "But I was born a citizen," Paul replied.

Acts 22:29 Those who were about to question him withdrew immediately. The commander himself was alarmed when he realized that he had put Paul, a Roman citizen, in chains.

Acts 22:30 The next day, since the commander wanted to find out exactly why Paul was being accused by the Jews, he released him and ordered the chief priests and all the Sanhedrin to assemble. Then he brought Paul and had him stand before them.

Acts 23:1 Paul looked straight at the Sanhedrin and said, "My brothers, I have fulfilled my duty to God in all good conscience to this day."

Acts 23:2 At this the high priest Ananias ordered those standing near Paul to strike him on the mouth.

Acts 23:3 Then Paul said to him, "God will strike you, you whitewashed wall! You sit there to judge me according to the law, yet you yourself violate the law by commanding that I be struck!"

Acts 23:4 Those who were standing near Paul said, "You dare to insult God's high priest?"

Acts 23:5 Paul replied, “Brothers, I did not realize that he was the high priest; for it is written: ‘Do not speak evil about the ruler of your people.’“

Acts 23:6 Then Paul, knowing that some of them were Sadducees and the others Pharisees, called out in the Sanhedrin, “My brothers, I am a Pharisee, the son of a Pharisee. I stand on trial because of my hope in the resurrection of the dead.”

Acts 23:7 When he said this, a dispute broke out between the Pharisees and the Sadducees, and the assembly was divided.

Acts 23:8 (The Sadducees say that there is no resurrection, and that there are neither angels nor spirits, but the Pharisees acknowledge them all.)

Acts 23:9 There was a great uproar, and some of the teachers of the law who were Pharisees stood up and argued vigorously. “We find nothing wrong with this man,” they said. “What if a spirit or an angel has spoken to him?”

Acts 23:10 The dispute became so violent that the commander was afraid Paul would be torn to pieces by them. He ordered the troops to go down and take him away from them by force and bring him into the barracks.

Acts 23:11 The following night the Lord stood near Paul and said, “Take courage! As you have testified about me in Jerusalem, so you must also testify in Rome.”

Acts 23:12 The next morning the Jews formed a conspiracy and bound themselves with an oath not to eat or drink until they had killed Paul.

Acts 23:13 More than forty men were involved in this plot.

Acts 23:14 They went to the chief priests and elders and said, “We have taken a solemn oath not to eat anything until we have killed Paul.

Acts 23:15 Now then, you and the Sanhedrin petition the commander to bring him before you on the pretext of wanting more accurate information about his case. We are ready to kill him before he gets here.”

Acts 23:16 But when the son of Paul’s sister heard of this plot, he went into the barracks and told Paul.

Acts 23:17 Then Paul called one of the centurions and said, “Take this young man to the commander; he has something to tell him.”

Acts 23:18 So he took him to the commander. The centurion said, “Paul, the prisoner, sent for me and asked me to bring this young man to you because he has something to tell you.”

Acts 23:19 The commander took the young man by the hand, drew him aside and asked, “What is it you want to tell me?”

Acts 23:20 He said: “The Jews have agreed to ask you to bring Paul before the Sanhedrin tomorrow on the pretext of wanting more accurate information about him.

Acts 23:21 Don’t give in to them, because more than forty of them are waiting in ambush for him. They have taken an oath not to eat or drink until they have killed him. They are ready now, waiting for your consent to their request.”

Acts 23:22 The commander dismissed the young man and cautioned him, “Don’t tell anyone that you have reported this to me.”

Acts 23:23 Then he called two of his centurions and ordered them, “Get ready a detachment of two hundred soldiers, seventy horsemen and two hundred spearmen to go to Caesarea at nine tonight.

Acts 23:24 Provide mounts for Paul so that he may be taken safely to Governor Felix.”

Acts 23:25 He wrote a letter as follows:

Acts 23:26 Claudius Lysias, To His Excellency, Governor Felix: Greetings.

Acts 23:27 This man was seized by the Jews and they were about to kill him, but I came with my troops and rescued him, for I had learned that he is a Roman citizen.

Acts 23:28 I wanted to know why they were accusing him, so I brought him to their Sanhedrin.

Acts 23:29 I found that the accusation had to do with questions about their law, but there was no charge against him that deserved death or imprisonment.

Acts 23:30 When I was informed of a plot to be carried out against the man, I sent him to you at once. I also ordered his accusers to present to you their case against him.

Acts 23:31 So the soldiers, carrying out their orders, took Paul with them during the night and brought him as far as Antipatris.

Acts 23:32 The next day they let the cavalry go on with him, while they returned to the barracks.

Acts 23:33 When the cavalry arrived in Caesarea, they delivered the letter to the governor and handed Paul over to him.

Acts 23:34 The governor read the letter and asked what province he was from. Learning that he was from Cilicia,

Acts 23:35 he said, “I will hear your case when your accusers get here.” Then he ordered that Paul be kept under guard in Herod’s palace.

Acts 24:1 Five days later the high priest Ananias went down to Caesarea with some of the elders and a lawyer named Tertullus, and they brought their charges against Paul before the governor.

Acts 24:2 When Paul was called in, Tertullus presented his case before Felix: “We have enjoyed a long period of peace under you, and your foresight has brought about reforms in this nation.

Acts 24:3 Everywhere and in every way, most excellent Felix, we acknowledge this with profound gratitude.

Acts 24:4 But in order not to weary you further, I would request that you be kind enough to hear us briefly.

Acts 24:5 “We have found this man to be a troublemaker, stirring up riots among the Jews all over the world. He is a ringleader of the Nazarene sect

Acts 24:6 and even tried to desecrate the temple; so we seized him.

Acts 24:7

Acts 24:8 By examining him yourself you will be able to learn the truth about all these charges we are bringing against him.”

Acts 24:9 The Jews joined in the accusation, asserting that these things were true.

Acts 24:10 When the governor motioned for him to speak, Paul replied: “I know that for a number of years you have been a judge over this nation; so I gladly make my defense.

Acts 24:11 You can easily verify that no more than twelve days ago I went up to Jerusalem to worship.

Acts 24:12 My accusers did not find me arguing with anyone at the temple, or stirring up a crowd in the synagogues or anywhere else in the city.

Acts 24:13 And they cannot prove to you the charges they are now making against me.

Acts 24:14 However, I admit that I worship the God of our fathers as a follower of the Way, which they call a sect. I believe everything that agrees with the Law and that is written in the Prophets,

Acts 24:15 and I have the same hope in God as these men, that there will be a resurrection of both the righteous and the wicked.

Acts 24:16 So I strive always to keep my conscience clear before God and man.

Acts 24:17 “After an absence of several years, I came to Jerusalem to bring my people gifts for the poor and to present offerings.

Acts 24:18 I was ceremonially clean when they found me in the temple courts doing this. There was no crowd with me, nor was I involved in any disturbance.

Acts 24:19 But there are some Jews from the province of Asia, who ought to be here before you and bring charges if they have anything against me.

Acts 24:20 Or these who are here should state what crime they found in me when I stood before the Sanhedrin—

Acts 24:21 unless it was this one thing I shouted as I stood in their presence: 'It is concerning the resurrection of the dead that I am on trial before you today.'"

Acts 24:22 Then Felix, who was well acquainted with the Way, adjourned the proceedings. "When Lysias the commander comes," he said, "I will decide your case."

Acts 24:23 He ordered the centurion to keep Paul under guard but to give him some freedom and permit his friends to take care of his needs.

Acts 24:24 Several days later Felix came with his wife Drusilla, who was a Jewess. He sent for Paul and listened to him as he spoke about faith in Christ Jesus.

Acts 24:25 As Paul discoursed on righteousness, self-control and the judgment to come, Felix was afraid and said, "That's enough for now! You may leave. When I find it convenient, I will send for you."

Acts 24:26 At the same time he was hoping that Paul would offer him a bribe, so he sent for him frequently and talked with him.

Acts 24:27 When two years had passed, Felix was succeeded by Porcius Festus, but because Felix wanted to grant a favor to the Jews, he left Paul in prison.

Acts 25:1 Three days after arriving in the province, Festus went up from Caesarea to Jerusalem,

Acts 25:2 where the chief priests and Jewish leaders appeared before him and presented the charges against Paul.

Acts 25:3 They urgently requested Festus, as a favor to them, to have Paul transferred to Jerusalem, for they were preparing an ambush to kill him along the way.

Acts 25:4 Festus answered, "Paul is being held at Caesarea, and I myself am going there soon.

Acts 25:5 Let some of your leaders come with me and press charges against the man there, if he has done anything wrong."

Acts 25:6 After spending eight or ten days with them, he went down to Caesarea, and the next day he convened the court and ordered that Paul be brought before him.

Acts 25:7 When Paul appeared, the Jews who had come down from Jerusalem stood around him, bringing many serious charges against him, which they could not prove.

Acts 25:8 Then Paul made his defense: "I have done nothing wrong against the law of the Jews or against the temple or against Caesar."

Acts 25:9 Festus, wishing to do the Jews a favor, said to Paul, “Are you willing to go up to Jerusalem and stand trial before me there on these charges?”

Acts 25:10 Paul answered: “I am now standing before Caesar’s court, where I ought to be tried. I have not done any wrong to the Jews, as you yourself know very well.

Acts 25:11 If, however, I am guilty of doing anything deserving death, I do not refuse to die. But if the charges brought against me by these Jews are not true, no one has the right to hand me over to them. I appeal to Caesar!”

Acts 25:12 After Festus had conferred with his council, he declared: “You have appealed to Caesar. To Caesar you will go!”

Acts 25:13 A few days later King Agrippa and Bernice arrived at Caesarea to pay their respects to Festus.

Acts 25:14 Since they were spending many days there, Festus discussed Paul’s case with the king. He said: “There is a man here whom Felix left as a prisoner.

Acts 25:15 When I went to Jerusalem, the chief priests and elders of the Jews brought charges against him and asked that he be condemned.

Acts 25:16 “I told them that it is not the Roman custom to hand over any man before he has faced his accusers and has had an opportunity to defend himself against their charges.

Acts 25:17 When they came here with me, I did not delay the case, but convened the court the next day and ordered the man to be brought in.

Acts 25:18 When his accusers got up to speak, they did not charge him with any of the crimes I had expected.

Acts 25:19 Instead, they had some points of dispute with him about their own religion and about a dead man named Jesus who Paul claimed was alive.

Acts 25:20 I was at a loss how to investigate such matters; so I asked if he would be willing to go to Jerusalem and stand trial there on these charges.

Acts 25:21 When Paul made his appeal to be held over for the Emperor’s decision, I ordered him held until I could send him to Caesar.”

Acts 25:22 Then Agrippa said to Festus, “I would like to hear this man myself.” He replied, “Tomorrow you will hear him.”

Acts 25:23 The next day Agrippa and Bernice came with great pomp and entered the audience room with the high ranking officers and the leading men of the city. At the command of Festus, Paul was brought in.

Acts 25:24 Festus said: “King Agrippa, and all who are present with us, you see this man! The whole Jewish community has petitioned me about him in Jerusalem and here in Caesarea, shouting that he ought not to live any longer.

Acts 25:25 I found he had done nothing deserving of death, but because he made his appeal to the Emperor I decided to send him to Rome.

Acts 25:26 But I have nothing definite to write to His Majesty about him. Therefore I have brought him before all of you, and especially before you, King Agrippa, so that as a result of this investigation I may have something to write.

Acts 25:27 For I think it is unreasonable to send on a prisoner without specifying the charges against him.”

Acts 26:1 Then Agrippa said to Paul, “You have permission to speak for yourself.” So Paul motioned with his hand and began his defense:

Acts 26:2 “King Agrippa, I consider myself fortunate to stand before you today as I make my defense against all the accusations of the Jews,

Acts 26:3 and especially so because you are well acquainted with all the Jewish customs and controversies. Therefore, I beg you to listen to me patiently.

Acts 26:4 “The Jews all know the way I have lived ever since I was a child, from the beginning of my life in my own country, and also in Jerusalem.

Acts 26:5 They have known me for a long time and can testify, if they are willing, that according to the strictest sect of our religion, I lived as a Pharisee.

Acts 26:6 And now it is because of my hope in what God has promised our fathers that I am on trial today.

Acts 26:7 This is the promise our twelve tribes are hoping to see fulfilled as they earnestly serve God day and night. O king, it is because of this hope that the Jews are accusing me.

Acts 26:8 Why should any of you consider it incredible that God raises the dead?

Acts 26:9 “I too was convinced that I ought to do all that was possible to oppose the name of Jesus of Nazareth.

Acts 26:10 And that is just what I did in Jerusalem. On the authority of the chief priests I put many of the saints in prison, and when they were put to death, I cast my vote against them.

Acts 26:11 Many a time I went from one synagogue to another to have them punished, and I tried to force them to blaspheme. In my obsession against them, I even went to foreign cities to persecute them.

Acts 26:12 “On one of these journeys I was going to Damascus with the authority and commission of the chief priests.

Acts 26:13 About noon, O king, as I was on the road, I saw a light from heaven, brighter than the sun, blazing around me and my companions.

Acts 26:14 We all fell to the ground, and I heard a voice saying to me in Aramaic, 'Saul, Saul, why do you persecute me? It is hard for you to kick against the goads.'

Acts 26:15 "Then I asked, 'Who are you, Lord?' "'I am Jesus, whom you are persecuting,' the Lord replied.

Acts 26:16 'Now get up and stand on your feet. I have appeared to you to appoint you as a servant and as a witness of what you have seen of me and what I will show you.

Acts 26:17 I will rescue you from your own people and from the Gentiles. I am sending you to them

Acts 26:18 to open their eyes and turn them from darkness to light, and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.'

Acts 26:19 "So then, King Agrippa, I was not disobedient to the vision from heaven.

Acts 26:20 First to those in Damascus, then to those in Jerusalem and in all Judea, and to the Gentiles also, I preached that they should repent and turn to God and prove their repentance by their deeds.

Acts 26:21 That is why the Jews seized me in the temple courts and tried to kill me.

Acts 26:22 But I have had God's help to this very day, and so I stand here and testify to small and great alike. I am saying nothing beyond what the prophets and Moses said would happen—

Acts 26:23 that the Christ would suffer and, as the first to rise from the dead, would proclaim light to his own people and to the Gentiles."

Acts 26:24 At this point Festus interrupted Paul's defense. "You are out of your mind, Paul!" he shouted. "Your great learning is driving you insane."

Acts 26:25 "I am not insane, most excellent Festus," Paul replied. "What I am saying is true and reasonable.

Acts 26:26 The king is familiar with these things, and I can speak freely to him. I am convinced that none of this has escaped his notice, because it was not done in a corner.

Acts 26:27 King Agrippa, do you believe the prophets? I know you do."

Acts 26:28 Then Agrippa said to Paul, "Do you think that in such a short time you can persuade me to be a Christian?"

Acts 26:29 Paul replied, “Short time or long— I pray God that not only you but all who are listening to me today may become what I am, except for these chains.”

Acts 26:30 The king rose, and with him the governor and Bernice and those sitting with them.

Acts 26:31 They left the room, and while talking with one another, they said, “This man is not doing anything that deserves death or imprisonment.”

Acts 26:32 Agrippa said to Festus, “This man could have been set free if he had not appealed to Caesar.”

Acts 27:1 When it was decided that we would sail for Italy, Paul and some other prisoners were handed over to a centurion named Julius, who belonged to the Imperial Regiment.

Acts 27:2 We boarded a ship from Adramyttium about to sail for ports along the coast of the province of Asia, and we put out to sea. Aristarchus, a Macedonian from Thessalonica, was with us.

Acts 27:3 The next day we landed at Sidon; and Julius, in kindness to Paul, allowed him to go to his friends so they might provide for his needs.

Acts 27:4 From there we put out to sea again and passed to the lee of Cyprus because the winds were against us.

Acts 27:5 When we had sailed across the open sea off the coast of Cilicia and Pamphylia, we landed at Myra in Lycia.

Acts 27:6 There the centurion found an Alexandrian ship sailing for Italy and put us on board.

Acts 27:7 We made slow headway for many days and had difficulty arriving off Cnidus. When the wind did not allow us to hold our course, we sailed to the lee of Crete, opposite Salmone.

Acts 27:8 We moved along the coast with difficulty and came to a place called Fair Havens, near the town of Lasea.

Acts 27:9 Much time had been lost, and sailing had already become dangerous because by now it was after the Fast. So Paul warned them,

Acts 27:10 “Men, I can see that our voyage is going to be disastrous and bring great loss to ship and cargo, and to our own lives also.”

Acts 27:11 But the centurion, instead of listening to what Paul said, followed the advice of the pilot and of the owner of the ship.

Acts 27:12 Since the harbor was unsuitable to winter in, the majority decided that we should sail on, hoping to reach Phoenix and winter there. This was a harbor in Crete, facing both southwest and northwest.

Acts 27:13 When a gentle south wind began to blow, they thought they had obtained what they wanted; so they weighed anchor and sailed along the shore of Crete.

Acts 27:14 Before very long, a wind of hurricane force, called the “northeaster,” swept down from the island.

Acts 27:15 The ship was caught by the storm and could not head into the wind; so we gave way to it and were driven along.

Acts 27:16 As we passed to the lee of a small island called Cauda, we were hardly able to make the lifeboat secure.

Acts 27:17 When the men had hoisted it aboard, they passed ropes under the ship itself to hold it together. Fearing that they would run aground on the sandbars of Syrtis, they lowered the sea anchor and let the ship be driven along.

Acts 27:18 We took such a violent battering from the storm that the next day they began to throw the cargo overboard.

Acts 27:19 On the third day, they threw the ship’s tackle overboard with their own hands.

Acts 27:20 When neither sun nor stars appeared for many days and the storm continued raging, we finally gave up all hope of being saved.

Acts 27:21 After the men had gone a long time without food, Paul stood up before them and said: “Men, you should have taken my advice not to sail from Crete; then you would have spared yourselves this damage and loss.

Acts 27:22 But now I urge you to keep up your courage, because not one of you will be lost; only the ship will be destroyed.

Acts 27:23 Last night an angel of the God whose I am and whom I serve stood beside me

Acts 27:24 and said, ‘Do not be afraid, Paul. You must stand trial before Caesar; and God has graciously given you the lives of all who sail with you.’

Acts 27:25 So keep up your courage, men, for I have faith in God that it will happen just as he told me.

Acts 27:26 Nevertheless, we must run aground on some island.”

Acts 27:27 On the fourteenth night we were still being driven across the Adriatic Sea, when about midnight the sailors sensed they were approaching land.

Acts 27:28 They took soundings and found that the water was a hundred and twenty feet deep. A short time later they took soundings again and found it was ninety feet deep.

Acts 27:29 Fearing that we would be dashed against the rocks, they dropped four anchors from the stern and prayed for daylight.

Acts 27:30 In an attempt to escape from the ship, the sailors let the lifeboat down into the sea, pretending they were going to lower some anchors from the bow.

Acts 27:31 Then Paul said to the centurion and the soldiers, “Unless these men stay with the ship, you cannot be saved.”

Acts 27:32 So the soldiers cut the ropes that held the lifeboat and let it fall away.

Acts 27:33 Just before dawn Paul urged them all to eat. “For the last fourteen days,” he said, “you have been in constant suspense and have gone without food— you haven’t eaten anything.

Acts 27:34 Now I urge you to take some food. You need it to survive. Not one of you will lose a single hair from his head.”

Acts 27:35 After he said this, he took some bread and gave thanks to God in front of them all. Then he broke it and began to eat.

Acts 27:36 They were all encouraged and ate some food themselves.

Acts 27:37 Altogether there were 276 of us on board.

Acts 27:38 When they had eaten as much as they wanted, they lightened the ship by throwing the grain into the sea.

Acts 27:39 When daylight came, they did not recognize the land, but they saw a bay with a sandy beach, where they decided to run the ship aground if they could.

Acts 27:40 Cutting loose the anchors, they left them in the sea and at the same time untied the ropes that held the rudders. Then they hoisted the foresail to the wind and made for the beach.

Acts 27:41 But the ship struck a sandbar and ran aground. The bow stuck fast and would not move, and the stern was broken to pieces by the pounding of the surf.

Acts 27:42 The soldiers planned to kill the prisoners to prevent any of them from swimming away and escaping.

Acts 27:43 But the centurion wanted to spare Paul’s life and kept them from carrying out their plan. He ordered those who could swim to jump overboard first and get to land.

Acts 27:44 The rest were to get there on planks or on pieces of the ship. In this way everyone reached land in safety.

Acts 28:1 Once safely on shore, we found out that the island was called Malta.

Acts 28:2 The islanders showed us unusual kindness. They built a fire and welcomed us all because it was raining and cold.

Acts 28:3 Paul gathered a pile of brushwood and, as he put it on the fire, a viper, driven out by the heat, fastened itself on his hand.

Acts 28:4 When the islanders saw the snake hanging from his hand, they said to each other, “This man must be a murderer; for though he escaped from the sea, Justice has not allowed him to live.”

Acts 28:5 But Paul shook the snake off into the fire and suffered no ill effects.

Acts 28:6 The people expected him to swell up or suddenly fall dead, but after waiting a long time and seeing nothing unusual happen to him, they changed their minds and said he was a god.

Acts 28:7 There was an estate nearby that belonged to Publius, the chief official of the island. He welcomed us to his home and for three days entertained us hospitably.

Acts 28:8 His father was sick in bed, suffering from fever and dysentery. Paul went in to see him and, after prayer, placed his hands on him and healed him.

Acts 28:9 When this had happened, the rest of the sick on the island came and were cured.

Acts 28:10 They honored us in many ways and when we were ready to sail, they furnished us with the supplies we needed.

Acts 28:11 After three months we put out to sea in a ship that had wintered in the island. It was an Alexandrian ship with the figurehead of the twin gods Castor and Pollux.

Acts 28:12 We put in at Syracuse and stayed there three days.

Acts 28:13 From there we set sail and arrived at Rhegium. The next day the south wind came up, and on the following day we reached Puteoli.

Acts 28:14 There we found some brothers who invited us to spend a week with them. And so we came to Rome.

Acts 28:15 The brothers there had heard that we were coming, and they traveled as far as the Forum of Appius and the Three Taverns to meet us. At the sight of these men Paul thanked God and was encouraged.

Acts 28:16 When we got to Rome, Paul was allowed to live by himself, with a soldier to guard him.

Acts 28:17 Three days later he called together the leaders of the Jews. When they had assembled, Paul said to them: “My brothers, although I have done nothing against our people or against the customs of our ancestors, I was arrested in Jerusalem and handed over to the Romans.

Acts 28:18 They examined me and wanted to release me, because I was not guilty of any crime deserving death.

Acts 28:19 But when the Jews objected, I was compelled to appeal to Caesar— not that I had any charge to bring against my own people.

Acts 28:20 For this reason I have asked to see you and talk with you. It is because of the hope of Israel that I am bound with this chain.”

Acts 28:21 They replied, “We have not received any letters from Judea concerning you, and none of the brothers who have come from there has reported or said anything bad about you.

Acts 28:22 But we want to hear what your views are, for we know that people everywhere are talking against this sect.”

Acts 28:23 They arranged to meet Paul on a certain day, and came in even larger numbers to the place where he was staying. From morning till evening he explained and declared to them the kingdom of God and tried to convince them about Jesus from the Law of Moses and from the Prophets.

Acts 28:24 Some were convinced by what he said, but others would not believe.

Acts 28:25 They disagreed among themselves and began to leave after Paul had made this final statement: “The Holy Spirit spoke the truth to your forefathers when he said through Isaiah the prophet:

Acts 28:26 “‘Go to this people and say, “You will be ever hearing but never understanding; you will be ever seeing but never perceiving.”

Acts 28:27 For this people’s heart has become calloused; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.’

Acts 28:28 “Therefore I want you to know that God’s salvation has been sent to the Gentiles, and they will listen!”

Acts 28:29

Acts 28:30 For two whole years Paul stayed there in his own rented house and welcomed all who came to see him.

Acts 28:31 Boldly and without hindrance he preached the kingdom of God and taught about the Lord Jesus Christ.

Romans

1:1 Paul, a servant of Christ Jesus, called to be an apostle and set apart for the gospel of God—

Romans 1:2 the gospel he promised beforehand through his prophets in the Holy Scriptures

Romans 1:3 regarding his Son, who as to his human nature was a descendant of David,

Romans 1:4 and who through the Spirit of holiness was declared with power to be the Son of God by his resurrection from the dead: Jesus Christ our Lord.

Romans 1:5 Through him and for his name’s sake, we received grace and apostleship to call people from among all the Gentiles to the obedience that comes from faith.

Romans 1:6 And you also are among those who are called to belong to Jesus Christ.

Romans 1:7 To all in Rome who are loved by God and called to be saints: Grace and peace to you from God our Father and from the Lord Jesus Christ.

Romans 1:8 First, I thank my God through Jesus Christ for all of you, because your faith is being reported all over the world.

Romans 1:9 God, whom I serve with my whole heart in preaching the gospel of his Son, is my witness how constantly I remember you

Romans 1:10 in my prayers at all times; and I pray that now at last by God’s will the way may be opened for me to come to you.

Romans 1:11 I long to see you so that I may impart to you some spiritual gift to make you strong—

Romans 1:12 that is, that you and I may be mutually encouraged by each other’s faith.

Romans 1:13 I do not want you to be unaware, brothers, that I planned many times to come to you (but have been prevented from doing so until now) in order that I might have a harvest among you, just as I have had among the other Gentiles.

Romans 1:14 I am obligated both to Greeks and non-Greeks, both to the wise and the foolish.

Romans 1:15 That is why I am so eager to preach the gospel also to you who are at Rome.

Romans 1:16 I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile.

Romans 1:17 For in the gospel a righteousness from God is revealed, a righteousness that is by faith from first to last, just as it is written: “The righteous will live by faith.”

Romans 1:18 The wrath of God is being revealed from heaven against all the godlessness and wickedness of men who suppress the truth by their wickedness,

Romans 1:19 since what may be known about God is plain to them, because God has made it plain to them.

Romans 1:20 For since the creation of the world God’s invisible qualities— his eternal power and divine nature— have been clearly seen, being understood from what has been made, so that men are without excuse.

Romans 1:21 For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened.

Romans 1:22 Although they claimed to be wise, they became fools

Romans 1:23 and exchanged the glory of the immortal God for images made to look like mortal man and birds and animals and reptiles.

Romans 1:24 Therefore God gave them over in the sinful desires of their hearts to sexual impurity for the degrading of their bodies with one another.

Romans 1:25 They exchanged the truth of God for a lie, and worshiped and served created things rather than the Creator— who is forever praised. Amen.

Romans 1:26 Because of this, God gave them over to shameful lusts. Even their women exchanged natural relations for unnatural ones.

Romans 1:27 In the same way the men also abandoned natural relations with women and were inflamed with lust for one another. Men committed indecent acts with other men, and received in themselves the due penalty for their perversion.

Romans 1:28 Furthermore, since they did not think it worthwhile to retain the knowledge of God, he gave them over to a depraved mind, to do what ought not to be done.

Romans 1:29 They have become filled with every kind of wickedness, evil, greed and depravity. They are full of envy, murder, strife, deceit and malice. They are gossips,

Romans 1:30 slanderers, God-haters, insolent, arrogant and boastful; they invent ways of doing evil; they disobey their parents;

Romans 1:31 they are senseless, faithless, heartless, ruthless.

Romans 1:32 Although they know God’s righteous decree that those who do such things deserve death, they not only continue to do these very things but also approve of those who practice them.

Romans 2:1 You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point you judge the other, you are condemning yourself, because you who pass judgment do the same things.

Romans 2:2 Now we know that God’s judgment against those who do such things is based on truth.

Romans 2:3 So when you, a mere man, pass judgment on them and yet do the same things, do you think you will escape God’s judgment?

Romans 2:4 Or do you show contempt for the riches of his kindness, tolerance and patience, not realizing that God’s kindness leads you toward repentance?

Romans 2:5 But because of your stubbornness and your unrepentant heart, you are storing up wrath against yourself for the day of God’s wrath, when his righteous judgment will be revealed.

Romans 2:6 God “will give to each person according to what he has done.”

Romans 2:7 To those who by persistence in doing good seek glory, honor and immortality, he will give eternal life.

Romans 2:8 But for those who are self-seeking and who reject the truth and follow evil, there will be wrath and anger.

Romans 2:9 There will be trouble and distress for every human being who does evil: first for the Jew, then for the Gentile;

Romans 2:10 but glory, honor and peace for everyone who does good: first for the Jew, then for the Gentile.

Romans 2:11 For God does not show favoritism.

Romans 2:12 All who sin apart from the law will also perish apart from the law, and all who sin under the law will be judged by the law.

Romans 2:13 For it is not those who hear the law who are righteous in God’s sight, but it is those who obey the law who will be declared righteous.

Romans 2:14 (Indeed, when Gentiles, who do not have the law, do by nature things required by the law, they are a law for themselves, even though they do not have the law,

Romans 2:15 since they show that the requirements of the law are written on their hearts, their consciences also bearing witness, and their thoughts now accusing, now even defending them.)

Romans 2:16 This will take place on the day when God will judge men’s secrets through Jesus Christ, as my gospel declares.

Romans 2:17 Now you, if you call yourself a Jew; if you rely on the law and brag about your relationship to God;

Romans 2:18 if you know his will and approve of what is superior because you are instructed by the law;

Romans 2:19 if you are convinced that you are a guide for the blind, a light for those who are in the dark,

Romans 2:20 an instructor of the foolish, a teacher of infants, because you have in the law the embodiment of knowledge and truth—

Romans 2:21 you, then, who teach others, do you not teach yourself? You who preach against stealing, do you steal?

Romans 2:22 You who say that people should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples?

Romans 2:23 You who brag about the law, do you dishonor God by breaking the law?

Romans 2:24 As it is written: “God’s name is blasphemed among the Gentiles because of you.”

Romans 2:25 Circumcision has value if you observe the law, but if you break the law, you have become as though you had not been circumcised.

Romans 2:26 If those who are not circumcised keep the law’s requirements, will they not be regarded as though they were circumcised?

Romans 2:27 The one who is not circumcised physically and yet obeys the law will condemn you who, even though you have the written code and circumcision, are a lawbreaker.

Romans 2:28 A man is not a Jew if he is only one outwardly, nor is circumcision merely outward and physical.

Romans 2:29 No, a man is a Jew if he is one inwardly; and circumcision is circumcision of the heart, by the Spirit, not by the written code. Such a man’s praise is not from men, but from God.

Romans 3:1 What advantage, then, is there in being a Jew, or what value is there in circumcision?

Romans 3:2 Much in every way! First of all, they have been entrusted with the very words of God.

Romans 3:3 What if some did not have faith? Will their lack of faith nullify God’s faithfulness?

Romans 3:4 Not at all! Let God be true, and every man a liar. As it is written: “So that you may be proved right when you speak and prevail when you judge.”

Romans 3:5 But if our unrighteousness brings out God’s righteousness more clearly, what shall we say? That God is unjust in bringing his wrath on us? (I am using a human argument.)

Romans 3:6 Certainly not! If that were so, how could God judge the world?

Romans 3:7 Someone might argue, “If my falsehood enhances God’s truthfulness and so increases his glory, why am I still condemned as a sinner?”

Romans 3:8 Why not say— as we are being slanderously reported as saying and as some claim that we say— “Let us do evil that good may result”? Their condemnation is deserved.

Romans 3:9 What shall we conclude then? Are we any better? Not at all! We have already made the charge that Jews and Gentiles alike are all under sin.

Romans 3:10 As it is written: “There is no one righteous, not even one;

Romans 3:11 there is no one who understands, no one who seeks God.

Romans 3:12 All have turned away, they have together become worthless; there is no one who does good, not even one.”

Romans 3:13 “Their throats are open graves; their tongues practice deceit.” “The poison of vipers is on their lips.”

Romans 3:14 “Their mouths are full of cursing and bitterness.”

Romans 3:15 “Their feet are swift to shed blood;

Romans 3:16 ruin and misery mark their ways,

Romans 3:17 and the way of peace they do not know.”

Romans 3:18 “There is no fear of God before their eyes.”

Romans 3:19 Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God.

Romans 3:20 Therefore no one will be declared righteous in his sight by observing the law; rather, through the law we become conscious of sin.

Romans 3:21 But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify.

Romans 3:22 This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference,

Romans 3:23 for all have sinned and fall short of the glory of God,

Romans 3:24 and are justified freely by his grace through the redemption that came by Christ Jesus.

Romans 3:25 God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished—

Romans 3:26 he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus.

Romans 3:27 Where, then, is boasting? It is excluded. On what principle? On that of observing the law? No, but on that of faith.

Romans 3:28 For we maintain that a man is justified by faith apart from observing the law.

Romans 3:29 Is God the God of Jews only? Is he not the God of Gentiles too? Yes, of Gentiles too,

Romans 3:30 since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith.

Romans 3:31 Do we, then, nullify the law by this faith? Not at all! Rather, we uphold the law.

Romans 4:1 What then shall we say that Abraham, our forefather, discovered in this matter?

Romans 4:2 If, in fact, Abraham was justified by works, he had something to boast about— but not before God.

Romans 4:3 What does the Scripture say? “Abraham believed God, and it was credited to him as righteousness.”

Romans 4:4 Now when a man works, his wages are not credited to him as a gift, but as an obligation.

Romans 4:5 However, to the man who does not work but trusts God who justifies the wicked, his faith is credited as righteousness.

Romans 4:6 David says the same thing when he speaks of the blessedness of the man to whom God credits righteousness apart from works:

Romans 4:7 “Blessed are they whose transgressions are forgiven, whose sins are covered.

Romans 4:8 Blessed is the man whose sin the Lord will never count against him.”

Romans 4:9 Is this blessedness only for the circumcised, or also for the uncircumcised? We have been saying that Abraham’s faith was credited to him as righteousness.

Romans 4:10 Under what circumstances was it credited? Was it after he was circumcised, or before? It was not after, but before!

Romans 4:11 And he received the sign of circumcision, a seal of the righteousness that he had by faith while he was still uncircumcised. So then, he is the father of all who believe but have not been circumcised, in order that righteousness might be credited to them.

Romans 4:12 And he is also the father of the circumcised who not only are circumcised but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised.

Romans 4:13 It was not through law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith.

Romans 4:14 For if those who live by law are heirs, faith has no value and the promise is worthless,

Romans 4:15 because law brings wrath. And where there is no law there is no transgression.

Romans 4:16 Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham’s offspring— not only to those who are of the law but also to those who are of the faith of Abraham. He is the father of us all.

Romans 4:17 As it is written: “I have made you a father of many nations.” He is our father in the sight of God, in whom he believed— the

God who gives life to the dead and calls things that are not as though they were.

Romans 4:18 Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, “So shall your offspring be.”

Romans 4:19 Without weakening in his faith, he faced the fact that his body was as good as dead— since he was about a hundred years old— and that Sarah’s womb was also dead.

Romans 4:20 Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God,

Romans 4:21 being fully persuaded that God had power to do what he had promised.

Romans 4:22 This is why “it was credited to him as righteousness.”

Romans 4:23 The words “it was credited to him” were written not for him alone,

Romans 4:24 but also for us, to whom God will credit righteousness— for us who believe in him who raised Jesus our Lord from the dead.

Romans 4:25 He was delivered over to death for our sins and was raised to life for our justification.

Romans 5:1 Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ,

Romans 5:2 through whom we have gained access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God.

Romans 5:3 Not only so, but we also rejoice in our sufferings, because we know that suffering produces perseverance;

Romans 5:4 perseverance, character; and character, hope.

Romans 5:5 And hope does not disappoint us, because God has poured out his love into our hearts by the Holy Spirit, whom he has given us.

Romans 5:6 You see, at just the right time, when we were still powerless, Christ died for the ungodly.

Romans 5:7 Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die.

Romans 5:8 But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

Romans 5:9 Since we have now been justified by his blood, how much more shall we be saved from God’s wrath through him!

Romans 5:10 For if, when we were God’s enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life!

Romans 5:11 Not only is this so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Romans 5:12 Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned—

Romans 5:13 for before the law was given, sin was in the world. But sin is not taken into account when there is no law.

Romans 5:14 Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who was a pattern of the one to come.

Romans 5:15 But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many!

Romans 5:16 Again, the gift of God is not like the result of the one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification.

Romans 5:17 For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ.

Romans 5:18 Consequently, just as the result of one trespass was condemnation for all men, so also the result of one act of righteousness was justification that brings life for all men.

Romans 5:19 For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

Romans 5:20 The law was added so that the trespass might increase. But where sin increased, grace increased all the more,

Romans 5:21 so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord.

Romans 6:1 What shall we say, then? Shall we go on sinning so that grace may increase?

Romans 6:2 By no means! We died to sin; how can we live in it any longer?

Romans 6:3 Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death?

Romans 6:4 We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

Romans 6:5 If we have been united with him like this in his death, we will certainly also be united with him in his resurrection.

Romans 6:6 For we know that our old self was crucified with him so that the body of sin might be done away with, that we should no longer be slaves to sin—

Romans 6:7 because anyone who has died has been freed from sin.

Romans 6:8 Now if we died with Christ, we believe that we will also live with him.

Romans 6:9 For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him.

Romans 6:10 The death he died, he died to sin once for all; but the life he lives, he lives to God.

Romans 6:11 In the same way, count yourselves dead to sin but alive to God in Christ Jesus.

Romans 6:12 Therefore do not let sin reign in your mortal body so that you obey its evil desires.

Romans 6:13 Do not offer the parts of your body to sin, as instruments of wickedness, but rather offer yourselves to God, as those who have been brought from death to life; and offer the parts of your body to him as instruments of righteousness.

Romans 6:14 For sin shall not be your master, because you are not under law, but under grace.

Romans 6:15 What then? Shall we sin because we are not under law but under grace? By no means!

Romans 6:16 Don't you know that when you offer yourselves to someone to obey him as slaves, you are slaves to the one whom you obey— whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness?

Romans 6:17 But thanks be to God that, though you used to be slaves to sin, you wholeheartedly obeyed the form of teaching to which you were entrusted.

Romans 6:18 You have been set free from sin and have become slaves to righteousness.

Romans 6:19 I put this in human terms because you are weak in your natural selves. Just as you used to offer the parts of your body in slavery to impurity and to ever-increasing wickedness, so now offer them in slavery to righteousness leading to holiness.

Romans 6:20 When you were slaves to sin, you were free from the control of righteousness.

Romans 6:21 What benefit did you reap at that time from the things you are now ashamed of? Those things result in death!

Romans 6:22 But now that you have been set free from sin and have become slaves to God, the benefit you reap leads to holiness, and the result is eternal life.

Romans 6:23 For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Romans 7:1 Do you not know, brothers— for I am speaking to men who know the law— that the law has authority over a man only as long as he lives?

Romans 7:2 For example, by law a married woman is bound to her husband as long as he is alive, but if her husband dies, she is released from the law of marriage.

Romans 7:3 So then, if she marries another man while her husband is still alive, she is called an adulteress. But if her husband dies, she is released from that law and is not an adulteress, even though she marries another man.

Romans 7:4 So, my brothers, you also died to the law through the body of Christ, that you might belong to another, to him who was raised from the dead, in order that we might bear fruit to God.

Romans 7:5 For when we were controlled by the sinful nature, the sinful passions aroused by the law were at work in our bodies, so that we bore fruit for death.

Romans 7:6 But now, by dying to what once bound us, we have been released from the law so that we serve in the new way of the Spirit, and not in the old way of the written code.

Romans 7:7 What shall we say, then? Is the law sin? Certainly not! Indeed I would not have known what sin was except through the law. For I would not have known what coveting really was if the law had not said, “Do not covet.”

Romans 7:8 But sin, seizing the opportunity afforded by the commandment, produced in me every kind of covetous desire. For apart from law, sin is dead.

Romans 7:9 Once I was alive apart from law; but when the commandment came, sin sprang to life and I died.

Romans 7:10 I found that the very commandment that was intended to bring life actually brought death.

Romans 7:11 For sin, seizing the opportunity afforded by the commandment, deceived me, and through the commandment put me to death.

Romans 7:12 So then, the law is holy, and the commandment is holy, righteous and good.

Romans 7:13 Did that which is good, then, become death to me? By no means! But in order that sin might be recognized as sin, it produced death in me through what was good, so that through the commandment sin might become utterly sinful.

Romans 7:14 We know that the law is spiritual; but I am unspiritual, sold as a slave to sin.

Romans 7:15 I do not understand what I do. For what I want to do I do not do, but what I hate I do.

Romans 7:16 And if I do what I do not want to do, I agree that the law is good.

Romans 7:17 As it is, it is no longer I myself who do it, but it is sin living in me.

Romans 7:18 I know that nothing good lives in me, that is, in my sinful nature. For I have the desire to do what is good, but I cannot carry it out.

Romans 7:19 For what I do is not the good I want to do; no, the evil I do not want to do— this I keep on doing.

Romans 7:20 Now if I do what I do not want to do, it is no longer I who do it, but it is sin living in me that does it.

Romans 7:21 So I find this law at work: When I want to do good, evil is right there with me.

Romans 7:22 For in my inner being I delight in God’s law;

Romans 7:23 but I see another law at work in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin at work within my members.

Romans 7:24 What a wretched man I am! Who will rescue me from this body of death?

Romans 7:25 Thanks be to God— through Jesus Christ our Lord! So then, I myself in my mind am a slave to God’s law, but in the sinful nature a slave to the law of sin.

Romans 8:1 Therefore, there is now no condemnation for those who are in Christ Jesus,

Romans 8:2 because through Christ Jesus the law of the Spirit of life set me free from the law of sin and death.

Romans 8:3 For what the law was powerless to do in that it was weakened by the sinful nature, God did by sending his own Son in the likeness of sinful man to be a sin offering. And so he condemned sin in sinful man,

Romans 8:4 in order that the righteous requirements of the law might be fully met in us, who do not live according to the sinful nature but according to the Spirit.

Romans 8:5 Those who live according to the sinful nature have their minds set on what that nature desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires.

Romans 8:6 The mind of sinful man is death, but the mind controlled by the Spirit is life and peace;

Romans 8:7 the sinful mind is hostile to God. It does not submit to God’s law, nor can it do so.

Romans 8:8 Those controlled by the sinful nature cannot please God.

Romans 8:9 You, however, are controlled not by the sinful nature but by the Spirit, if the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, he does not belong to Christ.

Romans 8:10 But if Christ is in you, your body is dead because of sin, yet your spirit is alive because of righteousness.

Romans 8:11 And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies through his Spirit, who lives in you.

Romans 8:12 Therefore, brothers, we have an obligation— but it is not to the sinful nature, to live according to it.

Romans 8:13 For if you live according to the sinful nature, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live,

Romans 8:14 because those who are led by the Spirit of God are sons of God.

Romans 8:15 For you did not receive a spirit that makes you a slave again to fear, but you received the Spirit of sonship. And by him we cry, “Abba, Father.”

Romans 8:16 The Spirit himself testifies with our spirit that we are God’s children.

Romans 8:17 Now if we are children, then we are heirs— heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

Romans 8:18 I consider that our present sufferings are not worth comparing with the glory that will be revealed in us.

Romans 8:19 The creation waits in eager expectation for the sons of God to be revealed.

Romans 8:20 For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope

Romans 8:21 that the creation itself will be liberated from its bondage to decay and brought into the glorious freedom of the children of God.

Romans 8:22 We know that the whole creation has been groaning as in the pains of childbirth right up to the present time.

Romans 8:23 Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption as sons, the redemption of our bodies.

Romans 8:24 For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what he already has?

Romans 8:25 But if we hope for what we do not yet have, we wait for it patiently.

Romans 8:26 In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us with groans that words cannot express.

Romans 8:27 And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for the saints in accordance with God's will.

Romans 8:28 And we know that in all things God works for the good of those who love him, who have been called according to his purpose.

Romans 8:29 For those God foreknew he also predestined to be conformed to the likeness of his Son, that he might be the firstborn among many brothers.

Romans 8:30 And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

Romans 8:31 What, then, shall we say in response to this? If God is for us, who can be against us?

Romans 8:32 He who did not spare his own Son, but gave him up for us all— how will he not also, along with him, graciously give us all things?

Romans 8:33 Who will bring any charge against those whom God has chosen? It is God who justifies.

Romans 8:34 Who is he that condemns? Christ Jesus, who died— more than that, who was raised to life— is at the right hand of God and is also interceding for us.

Romans 8:35 Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword?

Romans 8:36 As it is written: "For your sake we face death all day long; we are considered as sheep to be slaughtered."

Romans 8:37 No, in all these things we are more than conquerors through him who loved us.

Romans 8:38 For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers,

Romans 8:39 neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

Romans 9:1 I speak the truth in Christ— I am not lying, my conscience confirms it in the Holy Spirit—

Romans 9:2 I have great sorrow and unceasing anguish in my heart.

Romans 9:3 For I could wish that I myself were cursed and cut off from Christ for the sake of my brothers, those of my own race,

Romans 9:4 the people of Israel. Theirs is the adoption as sons; theirs the divine glory, the covenants, the receiving of the law, the temple worship and the promises.

Romans 9:5 Theirs are the patriarchs, and from them is traced the human ancestry of Christ, who is God over all, forever praised! Amen.

Romans 9:6 It is not as though God's word had failed. For not all who are descended from Israel are Israel.

Romans 9:7 Nor because they are his descendants are they all Abraham's children. On the contrary, "It is through Isaac that your offspring will be reckoned."

Romans 9:8 In other words, it is not the natural children who are God's children, but it is the children of the promise who are regarded as Abraham's offspring.

Romans 9:9 For this was how the promise was stated: "At the appointed time I will return, and Sarah will have a son."

Romans 9:10 Not only that, but Rebekah's children had one and the same father, our father Isaac.

Romans 9:11 Yet, before the twins were born or had done anything good or bad— in order that God's purpose in election might stand:

Romans 9:12 not by works but by him who calls— she was told, "The older will serve the younger."

Romans 9:13 Just as it is written: "Jacob I loved, but Esau I hated."

Romans 9:14 What then shall we say? Is God unjust? Not at all!

Romans 9:15 For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion."

Romans 9:16 It does not, therefore, depend on man's desire or effort, but on God's mercy.

Romans 9:17 For the Scripture says to Pharaoh: "I raised you up for this very purpose, that I might display my power in you and that my name might be proclaimed in all the earth."

Romans 9:18 Therefore God has mercy on whom he wants to have mercy, and he hardens whom he wants to harden.

Romans 9:19 One of you will say to me: "Then why does God still blame us? For who resists his will?"

Romans 9:20 But who are you, O man, to talk back to God? “Shall what is formed say to him who formed it, ‘Why did you make me like this?’“

Romans 9:21 Does not the potter have the right to make out of the same lump of clay some pottery for noble purposes and some for common use?

Romans 9:22 What if God, choosing to show his wrath and make his power known, bore with great patience the objects of his wrath—prepared for destruction?

Romans 9:23 What if he did this to make the riches of his glory known to the objects of his mercy, whom he prepared in advance for glory—

Romans 9:24 even us, whom he also called, not only from the Jews but also from the Gentiles?

Romans 9:25 As he says in Hosea: “I will call them ‘my people’ who are not my people; and I will call her ‘my loved one’ who is not my loved one,”

Romans 9:26 and, “It will happen that in the very place where it was said to them, ‘You are not my people,’ they will be called ‘sons of the living God.’“

Romans 9:27 Isaiah cries out concerning Israel: “Though the number of the Israelites be like the sand by the sea, only the remnant will be saved.

Romans 9:28 For the Lord will carry out his sentence on earth with speed and finality.”

Romans 9:29 It is just as Isaiah said previously: “Unless the Lord Almighty had left us descendants, we would have become like Sodom, we would have been like Gomorrah.”

Romans 9:30 What then shall we say? That the Gentiles, who did not pursue righteousness, have obtained it, a righteousness that is by faith;

Romans 9:31 but Israel, who pursued a law of righteousness, has not attained it.

Romans 9:32 Why not? Because they pursued it not by faith but as if it were by works. They stumbled over the “stumbling stone.”

Romans 9:33 As it is written: “See, I lay in Zion a stone that causes men to stumble and a rock that makes them fall, and the one who trusts in him will never be put to shame.”

Romans 10:1 Brothers, my heart’s desire and prayer to God for the Israelites is that they may be saved.

Romans 10:2 For I can testify about them that they are zealous for God, but their zeal is not based on knowledge.

Romans 10:3 Since they did not know the righteousness that comes from God and sought to establish their own, they did not submit to God's righteousness.

Romans 10:4 Christ is the end of the law so that there may be righteousness for everyone who believes.

Romans 10:5 Moses describes in this way the righteousness that is by the law: "The man who does these things will live by them."

Romans 10:6 But the righteousness that is by faith says: "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down)

Romans 10:7 "or 'Who will descend into the deep?'" (that is, to bring Christ up from the dead).

Romans 10:8 But what does it say? "The word is near you; it is in your mouth and in your heart," that is, the word of faith we are proclaiming:

Romans 10:9 That if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved.

Romans 10:10 For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved.

Romans 10:11 As the Scripture says, "Anyone who trusts in him will never be put to shame."

Romans 10:12 For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him,

Romans 10:13 for, "Everyone who calls on the name of the Lord will be saved."

Romans 10:14 How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them?

Romans 10:15 And how can they preach unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Romans 10:16 But not all the Israelites accepted the good news. For Isaiah says, "Lord, who has believed our message?"

Romans 10:17 Consequently, faith comes from hearing the message, and the message is heard through the word of Christ.

Romans 10:18 But I ask: Did they not hear? Of course they did: "Their voice has gone out into all the earth, their words to the ends of the world."

Romans 10:19 Again I ask: Did Israel not understand? First, Moses says, "I will make you envious by those who are not a nation; I will make you angry by a nation that has no understanding."

Romans 10:20 And Isaiah boldly says, “I was found by those who did not seek me; I revealed myself to those who did not ask for me.”

Romans 10:21 But concerning Israel he says, “All day long I have held out my hands to a disobedient and obstinate people.”

Romans 11:1 I ask then: Did God reject his people? By no means! I am an Israelite myself, a descendant of Abraham, from the tribe of Benjamin.

Romans 11:2 God did not reject his people, whom he foreknew. Don’t you know what the Scripture says in the passage about Elijah—how he appealed to God against Israel:

Romans 11:3 “Lord, they have killed your prophets and torn down your altars; I am the only one left, and they are trying to kill me”?

Romans 11:4 And what was God’s answer to him? “I have reserved for myself seven thousand who have not bowed the knee to Baal.”

Romans 11:5 So too, at the present time there is a remnant chosen by grace.

Romans 11:6 And if by grace, then it is no longer by works; if it were, grace would no longer be grace.

Romans 11:7 What then? What Israel sought so earnestly it did not obtain, but the elect did. The others were hardened,

Romans 11:8 as it is written: “God gave them a spirit of stupor, eyes so that they could not see and ears so that they could not hear, to this very day.”

Romans 11:9 And David says: “May their table become a snare and a trap, a stumbling block and a retribution for them.

Romans 11:10 May their eyes be darkened so they cannot see, and their backs be bent forever.”

Romans 11:11 Again I ask: Did they stumble so as to fall beyond recovery? Not at all! Rather, because of their transgression, salvation has come to the Gentiles to make Israel envious.

Romans 11:12 But if their transgression means riches for the world, and their loss means riches for the Gentiles, how much greater riches will their fullness bring!

Romans 11:13 I am talking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I make much of my ministry

Romans 11:14 in the hope that I may somehow arouse my own people to envy and save some of them.

Romans 11:15 For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead?

Romans 11:16 If the part of the dough offered as firstfruits is holy, then the whole batch is holy; if the root is holy, so are the branches.

Romans 11:17 If some of the branches have been broken off, and you, though a wild olive shoot, have been grafted in among the others and now share in the nourishing sap from the olive root,

Romans 11:18 do not boast over those branches. If you do, consider this: You do not support the root, but the root supports you.

Romans 11:19 You will say then, “Branches were broken off so that I could be grafted in.”

Romans 11:20 Granted. But they were broken off because of unbelief, and you stand by faith. Do not be arrogant, but be afraid.

Romans 11:21 For if God did not spare the natural branches, he will not spare you either.

Romans 11:22 Consider therefore the kindness and sternness of God: sternness to those who fell, but kindness to you, provided that you continue in his kindness. Otherwise, you also will be cut off.

Romans 11:23 And if they do not persist in unbelief, they will be grafted in, for God is able to graft them in again.

Romans 11:24 After all, if you were cut out of an olive tree that is wild by nature, and contrary to nature were grafted into a cultivated olive tree, how much more readily will these, the natural branches, be grafted into their own olive tree!

Romans 11:25 I do not want you to be ignorant of this mystery, brothers, so that you may not be conceited: Israel has experienced a hardening in part until the full number of the Gentiles has come in.

Romans 11:26 And so all Israel will be saved, as it is written: “The deliverer will come from Zion; he will turn godlessness away from Jacob.

Romans 11:27 And this is my covenant with them when I take away their sins.”

Romans 11:28 As far as the gospel is concerned, they are enemies on your account; but as far as election is concerned, they are loved on account of the patriarchs,

Romans 11:29 for God’s gifts and his call are irrevocable.

Romans 11:30 Just as you who were at one time disobedient to God have now received mercy as a result of their disobedience,

Romans 11:31 so they too have now become disobedient in order that they too may now receive mercy as a result of God’s mercy to you.

Romans 11:32 For God has bound all men over to disobedience so that he may have mercy on them all.

Romans 11:33 Oh, the depth of the riches of the wisdom and knowledge of God! How unsearchable his judgments, and his paths beyond tracing out!

Romans 11:34 “Who has known the mind of the Lord? Or who has been his counselor?”

Romans 11:35 “Who has ever given to God, that God should repay him?”

Romans 11:36 For from him and through him and to him are all things. To him be the glory forever! Amen.

Romans 12:1 Therefore, I urge you, brothers, in view of God’s mercy, to offer your bodies as living sacrifices, holy and pleasing to God— this is your spiritual act of worship.

Romans 12:2 Do not conform any longer to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God’s will is— his good, pleasing and perfect will.

Romans 12:3 For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the measure of faith God has given you.

Romans 12:4 Just as each of us has one body with many members, and these members do not all have the same function,

Romans 12:5 so in Christ we who are many form one body, and each member belongs to all the others.

Romans 12:6 We have different gifts, according to the grace given us. If a man’s gift is prophesying, let him use it in proportion to his faith.

Romans 12:7 If it is serving, let him serve; if it is teaching, let him teach;

Romans 12:8 if it is encouraging, let him encourage; if it is contributing to the needs of others, let him give generously; if it is leadership, let him govern diligently; if it is showing mercy, let him do it cheerfully.

Romans 12:9 Love must be sincere. Hate what is evil; cling to what is good.

Romans 12:10 Be devoted to one another in brotherly love. Honor one another above yourselves.

Romans 12:11 Never be lacking in zeal, but keep your spiritual fervor, serving the Lord.

Romans 12:12 Be joyful in hope, patient in affliction, faithful in prayer.

Romans 12:13 Share with God’s people who are in need. Practice hospitality.

Romans 12:14 Bless those who persecute you; bless and do not curse.

Romans 12:15 Rejoice with those who rejoice; mourn with those who mourn.

Romans 12:16 Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited.

Romans 12:17 Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everybody.

Romans 12:18 If it is possible, as far as it depends on you, live at peace with everyone.

Romans 12:19 Do not take revenge, my friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord.

Romans 12:20 On the contrary: "If your enemy is hungry, feed him; if he is thirsty, give him something to drink. In doing this, you will heap burning coals on his head."

Romans 12:21 Do not be overcome by evil, but overcome evil with good.

Romans 13:1 Everyone must submit himself to the governing authorities, for there is no authority except that which God has established. The authorities that exist have been established by God.

Romans 13:2 Consequently, he who rebels against the authority is rebelling against what God has instituted, and those who do so will bring judgment on themselves.

Romans 13:3 For rulers hold no terror for those who do right, but for those who do wrong. Do you want to be free from fear of the one in authority? Then do what is right and he will commend you.

Romans 13:4 For he is God's servant to do you good. But if you do wrong, be afraid, for he does not bear the sword for nothing. He is God's servant, an agent of wrath to bring punishment on the wrongdoer.

Romans 13:5 Therefore, it is necessary to submit to the authorities, not only because of possible punishment but also because of conscience.

Romans 13:6 This is also why you pay taxes, for the authorities are God's servants, who give their full time to governing.

Romans 13:7 Give everyone what you owe him: If you owe taxes, pay taxes; if revenue, then revenue; if respect, then respect; if honor, then honor.

Romans 13:8 Let no debt remain outstanding, except the continuing debt to love one another, for he who loves his fellowman has fulfilled the law.

Romans 13:9 The commandments, "Do not commit adultery," "Do not murder," "Do not steal," "Do not covet," and whatever other commandment there may be, are summed up in this one rule: "Love your neighbor as yourself."

Romans 13:10 Love does no harm to its neighbor. Therefore love is the fulfillment of the law.

Romans 13:11 And do this, understanding the present time. The hour has come for you to wake up from your slumber, because our salvation is nearer now than when we first believed.

Romans 13:12 The night is nearly over; the day is almost here. So let us put aside the deeds of darkness and put on the armor of light.

Romans 13:13 Let us behave decently, as in the daytime, not in orgies and drunkenness, not in sexual immorality and debauchery, not in dissension and jealousy.

Romans 13:14 Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the sinful nature.

Romans 14:1 Accept him whose faith is weak, without passing judgment on disputable matters.

Romans 14:2 One man's faith allows him to eat everything, but another man, whose faith is weak, eats only vegetables.

Romans 14:3 The man who eats everything must not look down on him who does not, and the man who does not eat everything must not condemn the man who does, for God has accepted him.

Romans 14:4 Who are you to judge someone else's servant? To his own master he stands or falls. And he will stand, for the Lord is able to make him stand.

Romans 14:5 One man considers one day more sacred than another; another man considers every day alike. Each one should be fully convinced in his own mind.

Romans 14:6 He who regards one day as special, does so to the Lord. He who eats meat, eats to the Lord, for he gives thanks to God; and he who abstains, does so to the Lord and gives thanks to God.

Romans 14:7 For none of us lives to himself alone and none of us dies to himself alone.

Romans 14:8 If we live, we live to the Lord; and if we die, we die to the Lord. So, whether we live or die, we belong to the Lord.

Romans 14:9 For this very reason, Christ died and returned to life so that he might be the Lord of both the dead and the living.

Romans 14:10 You, then, why do you judge your brother? Or why do you look down on your brother? For we will all stand before God's judgment seat.

Romans 14:11 It is written: "'As surely as I live,' says the Lord, 'every knee will bow before me; every tongue will confess to God.'"

Romans 14:12 So then, each of us will give an account of himself to God.

Romans 14:13 Therefore let us stop passing judgment on one another. Instead, make up your mind not to put any stumbling block or obstacle in your brother's way.

Romans 14:14 As one who is in the Lord Jesus, I am fully convinced that no food is unclean in itself. But if anyone regards something as unclean, then for him it is unclean.

Romans 14:15 If your brother is distressed because of what you eat, you are no longer acting in love. Do not by your eating destroy your brother for whom Christ died.

Romans 14:16 Do not allow what you consider good to be spoken of as evil.

Romans 14:17 For the kingdom of God is not a matter of eating and drinking, but of righteousness, peace and joy in the Holy Spirit,

Romans 14:18 because anyone who serves Christ in this way is pleasing to God and approved by men.

Romans 14:19 Let us therefore make every effort to do what leads to peace and to mutual edification.

Romans 14:20 Do not destroy the work of God for the sake of food. All food is clean, but it is wrong for a man to eat anything that causes someone else to stumble.

Romans 14:21 It is better not to eat meat or drink wine or to do anything else that will cause your brother to fall.

Romans 14:22 So whatever you believe about these things keep between yourself and God. Blessed is the man who does not condemn himself by what he approves.

Romans 14:23 But the man who has doubts is condemned if he eats, because his eating is not from faith; and everything that does not come from faith is sin.

Romans 15:1 We who are strong ought to bear with the failings of the weak and not to please ourselves.

Romans 15:2 Each of us should please his neighbor for his good, to build him up.

Romans 15:3 For even Christ did not please himself but, as it is written: "The insults of those who insult you have fallen on me."

Romans 15:4 For everything that was written in the past was written to teach us, so that through endurance and the encouragement of the Scriptures we might have hope.

Romans 15:5 May the God who gives endurance and encouragement give you a spirit of unity among yourselves as you follow Christ Jesus,

Romans 15:6 so that with one heart and mouth you may glorify the God and Father of our Lord Jesus Christ.

Romans 15:7 Accept one another, then, just as Christ accepted you, in order to bring praise to God.

Romans 15:8 For I tell you that Christ has become a servant of the Jews on behalf of God's truth, to confirm the promises made to the patriarchs

Romans 15:9 so that the Gentiles may glorify God for his mercy, as it is written: "Therefore I will praise you among the Gentiles; I will sing hymns to your name."

Romans 15:10 Again, it says, "Rejoice, O Gentiles, with his people."

Romans 15:11 And again, "Praise the Lord, all you Gentiles, and sing praises to him, all you peoples."

Romans 15:12 And again, Isaiah says, "The Root of Jesse will spring up, one who will arise to rule over the nations; the Gentiles will hope in him."

Romans 15:13 May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit.

Romans 15:14 I myself am convinced, my brothers, that you yourselves are full of goodness, complete in knowledge and competent to instruct one another.

Romans 15:15 I have written you quite boldly on some points, as if to remind you of them again, because of the grace God gave me

Romans 15:16 to be a minister of Christ Jesus to the Gentiles with the priestly duty of proclaiming the gospel of God, so that the Gentiles might become an offering acceptable to God, sanctified by the Holy Spirit.

Romans 15:17 Therefore I glory in Christ Jesus in my service to God.

Romans 15:18 I will not venture to speak of anything except what Christ has accomplished through me in leading the Gentiles to obey God by what I have said and done—

Romans 15:19 by the power of signs and miracles, through the power of the Spirit. So from Jerusalem all the way around to Illyricum, I have fully proclaimed the gospel of Christ.

Romans 15:20 It has always been my ambition to preach the gospel where Christ was not known, so that I would not be building on someone else's foundation.

Romans 15:21 Rather, as it is written: "Those who were not told about him will see, and those who have not heard will understand."

Romans 15:22 This is why I have often been hindered from coming to you.

Romans 15:23 But now that there is no more place for me to work in these regions, and since I have been longing for many years to see you, Romans 15:24 I plan to do so when I go to Spain. I hope to visit you while passing through and to have you assist me on my journey there, after I have enjoyed your company for a while.

Romans 15:25 Now, however, I am on my way to Jerusalem in the service of the saints there.

Romans 15:26 For Macedonia and Achaia were pleased to make a contribution for the poor among the saints in Jerusalem.

Romans 15:27 They were pleased to do it, and indeed they owe it to them. For if the Gentiles have shared in the Jews’ spiritual blessings, they owe it to the Jews to share with them their material blessings.

Romans 15:28 So after I have completed this task and have made sure that they have received this fruit, I will go to Spain and visit you on the way.

Romans 15:29 I know that when I come to you, I will come in the full measure of the blessing of Christ.

Romans 15:30 I urge you, brothers, by our Lord Jesus Christ and by the love of the Spirit, to join me in my struggle by praying to God for me.

Romans 15:31 Pray that I may be rescued from the unbelievers in Judea and that my service in Jerusalem may be acceptable to the saints there,

Romans 15:32 so that by God’s will I may come to you with joy and together with you be refreshed.

Romans 15:33 The God of peace be with you all. Amen.

Romans 16:1 I commend to you our sister Phoebe, a servant of the church in Cenchrea.

Romans 16:2 I ask you to receive her in the Lord in a way worthy of the saints and to give her any help she may need from you, for she has been a great help to many people, including me.

Romans 16:3 Greet Priscilla and Aquila, my fellow workers in Christ Jesus.

Romans 16:4 They risked their lives for me. Not only I but all the churches of the Gentiles are grateful to them.

Romans 16:5 Greet also the church that meets at their house. Greet my dear friend Epenetus, who was the first convert to Christ in the province of Asia.

Romans 16:6 Greet Mary, who worked very hard for you.

Romans 16:7 Greet Andronicus and Junias, my relatives who have been in prison with me. They are outstanding among the apostles, and they were in Christ before I was.

Romans 16:8 Greet Ampliatus, whom I love in the Lord.

Romans 16:9 Greet Urbanus, our fellow worker in Christ, and my dear friend Stachys.

Romans 16:10 Greet Apelles, tested and approved in Christ. Greet those who belong to the household of Aristobulus.

Romans 16:11 Greet Herodion, my relative. Greet those in the household of Narcissus who are in the Lord.

Romans 16:12 Greet Tryphena and Tryphosa, those women who work hard in the Lord. Greet my dear friend Persis, another woman who has worked very hard in the Lord.

Romans 16:13 Greet Rufus, chosen in the Lord, and his mother, who has been a mother to me, too.

Romans 16:14 Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas and the brothers with them.

Romans 16:15 Greet Philologus, Julia, Nereus and his sister, and Olympas and all the saints with them.

Romans 16:16 Greet one another with a holy kiss. All the churches of Christ send greetings.

Romans 16:17 I urge you, brothers, to watch out for those who cause divisions and put obstacles in your way that are contrary to the teaching you have learned. Keep away from them.

Romans 16:18 For such people are not serving our Lord Christ, but their own appetites. By smooth talk and flattery they deceive the minds of naive people.

Romans 16:19 Everyone has heard about your obedience, so I am full of joy over you; but I want you to be wise about what is good, and innocent about what is evil.

Romans 16:20 The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus be with you.

Romans 16:21 Timothy, my fellow worker, sends his greetings to you, as do Lucius, Jason and Sosipater, my relatives.

Romans 16:22 I, Tertius, who wrote down this letter, greet you in the Lord.

Romans 16:23 Gaius, whose hospitality I and the whole church here enjoy, sends you his greetings. Erastus, who is the city’s director of public works, and our brother Quartus send you their greetings.

Romans 16:24

Romans 16:25 Now to him who is able to establish you by my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery hidden for long ages past,

Romans 16:26 but now revealed and made known through the prophetic writings by the command of the eternal God, so that all nations might believe and obey him—

Romans 16:27 to the only wise God be glory forever through Jesus Christ! Amen.

1 Corinthians

1:1 Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

1 Corinthians 1:2 To the church of God in Corinth, to those sanctified in Christ Jesus and called to be holy, together with all those everywhere who call on the name of our Lord Jesus Christ— their Lord and ours:

1 Corinthians 1:3 Grace and peace to you from God our Father and the Lord Jesus Christ.

1 Corinthians 1:4 I always thank God for you because of his grace given you in Christ Jesus.

1 Corinthians 1:5 For in him you have been enriched in every way— in all your speaking and in all your knowledge—

1 Corinthians 1:6 because our testimony about Christ was confirmed in you.

1 Corinthians 1:7 Therefore you do not lack any spiritual gift as you eagerly wait for our Lord Jesus Christ to be revealed.

1 Corinthians 1:8 He will keep you strong to the end, so that you will be blameless on the day of our Lord Jesus Christ.

1 Corinthians 1:9 God, who has called you into fellowship with his Son Jesus Christ our Lord, is faithful.

1 Corinthians 1:10 I appeal to you, brothers, in the name of our Lord Jesus Christ, that all of you agree with one another so that there may be no divisions among you and that you may be perfectly united in mind and thought.

1 Corinthians 1:11 My brothers, some from Chloe’s household have informed me that there are quarrels among you.

1 Corinthians 1:12 What I mean is this: One of you says, “I follow Paul”; another, “I follow Apollos”; another, “I follow Cephas”; still another, “I follow Christ.”

1 Corinthians 1:13 Is Christ divided? Was Paul crucified for you? Were you baptized into the name of Paul?

1 Corinthians 1:14 I am thankful that I did not baptize any of you except Crispus and Gaius,

1 Corinthians 1:15 so no one can say that you were baptized into my name.

1 Corinthians 1:16 (Yes, I also baptized the household of Stephanas; beyond that, I don’t remember if I baptized anyone else.)

1 Corinthians 1:17 For Christ did not send me to baptize, but to preach the gospel— not with words of human wisdom, lest the cross of Christ be emptied of its power.

1 Corinthians 1:18 For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

1 Corinthians 1:19 For it is written: “I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate.”

1 Corinthians 1:20 Where is the wise man? Where is the scholar? Where is the philosopher of this age? Has not God made foolish the wisdom of the world?

1 Corinthians 1:21 For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe.

1 Corinthians 1:22 Jews demand miraculous signs and Greeks look for wisdom,

1 Corinthians 1:23 but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles,

1 Corinthians 1:24 but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God.

1 Corinthians 1:25 For the foolishness of God is wiser than man’s wisdom, and the weakness of God is stronger than man’s strength.

1 Corinthians 1:26 Brothers, think of what you were when you were called. Not many of you were wise by human standards; not many were influential; not many were of noble birth.

1 Corinthians 1:27 But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong.

1 Corinthians 1:28 He chose the lowly things of this world and the despised things— and the things that are not— to nullify the things that are,

1 Corinthians 1:29 so that no one may boast before him.

1 Corinthians 1:30 It is because of him that you are in Christ Jesus, who has become for us wisdom from God— that is, our righteousness, holiness and redemption.

1 Corinthians 1:31 Therefore, as it is written: “Let him who boasts boast in the Lord.”

1 Corinthians 2:1 When I came to you, brothers, I did not come with eloquence or superior wisdom as I proclaimed to you the testimony about God.

1 Corinthians 2:2 For I resolved to know nothing while I was with you except Jesus Christ and him crucified.

1 Corinthians 2:3 I came to you in weakness and fear, and with much trembling.

1 Corinthians 2:4 My message and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit's power,

1 Corinthians 2:5 so that your faith might not rest on men's wisdom, but on God's power.

1 Corinthians 2:6 We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing.

1 Corinthians 2:7 No, we speak of God's secret wisdom, a wisdom that has been hidden and that God destined for our glory before time began.

1 Corinthians 2:8 None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory.

1 Corinthians 2:9 However, as it is written: "No eye has seen, no ear has heard, no mind has conceived what God has prepared for those who love him"—

1 Corinthians 2:10 but God has revealed it to us by his Spirit. The Spirit searches all things, even the deep things of God.

1 Corinthians 2:11 For who among men knows the thoughts of a man except the man's spirit within him? In the same way no one knows the thoughts of God except the Spirit of God.

1 Corinthians 2:12 We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us.

1 Corinthians 2:13 This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, expressing spiritual truths in spiritual words.

1 Corinthians 2:14 The man without the Spirit does not accept the things that come from the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned.

1 Corinthians 2:15 The spiritual man makes judgments about all things, but he himself is not subject to any man's judgment:

1 Corinthians 2:16 "For who has known the mind of the Lord that he may instruct him?" But we have the mind of Christ.

1 Corinthians 3:1 Brothers, I could not address you as spiritual but as worldly— mere infants in Christ.

1 Corinthians 3:2 I gave you milk, not solid food, for you were not yet ready for it. Indeed, you are still not ready.

1 Corinthians 3:3 You are still worldly. For since there is jealousy and quarreling among you, are you not worldly? Are you not acting like mere men?

1 Corinthians 3:4 For when one says, "I follow Paul," and another, "I follow Apollos," are you not mere men?

1 Corinthians 3:5 What, after all, is Apollos? And what is Paul? Only servants, through whom you came to believe— as the Lord has assigned to each his task.

1 Corinthians 3:6 I planted the seed, Apollos watered it, but God made it grow.

1 Corinthians 3:7 So neither he who plants nor he who waters is anything, but only God, who makes things grow.

1 Corinthians 3:8 The man who plants and the man who waters have one purpose, and each will be rewarded according to his own labor.

1 Corinthians 3:9 For we are God's fellow workers; you are God's field, God's building.

1 Corinthians 3:10 By the grace God has given me, I laid a foundation as an expert builder, and someone else is building on it. But each one should be careful how he builds.

1 Corinthians 3:11 For no one can lay any foundation other than the one already laid, which is Jesus Christ.

1 Corinthians 3:12 If any man builds on this foundation using gold, silver, costly stones, wood, hay or straw,

1 Corinthians 3:13 his work will be shown for what it is, because the Day will bring it to light. It will be revealed with fire, and the fire will test the quality of each man's work.

1 Corinthians 3:14 If what he has built survives, he will receive his reward.

1 Corinthians 3:15 If it is burned up, he will suffer loss; he himself will be saved, but only as one escaping through the flames.

1 Corinthians 3:16 Don't you know that you yourselves are God's temple and that God's Spirit lives in you?

1 Corinthians 3:17 If anyone destroys God's temple, God will destroy him; for God's temple is sacred, and you are that temple.

1 Corinthians 3:18 Do not deceive yourselves. If any one of you thinks he is wise by the standards of this age, he should become a "fool" so that he may become wise.

1 Corinthians 3:19 For the wisdom of this world is foolishness in God's sight. As it is written: "He catches the wise in their craftiness";

1 Corinthians 3:20 and again, "The Lord knows that the thoughts of the wise are futile."

1 Corinthians 3:21 So then, no more boasting about men! All things are yours,

1 Corinthians 3:22 whether Paul or Apollos or Cephas or the world or life or death or the present or the future— all are yours,

1 Corinthians 3:23 and you are of Christ, and Christ is of God.

1 Corinthians 4:1 So then, men ought to regard us as servants of Christ and as those entrusted with the secret things of God.

1 Corinthians 4:2 Now it is required that those who have been given a trust must prove faithful.

1 Corinthians 4:3 I care very little if I am judged by you or by any human court; indeed, I do not even judge myself.

1 Corinthians 4:4 My conscience is clear, but that does not make me innocent. It is the Lord who judges me.

1 Corinthians 4:5 Therefore judge nothing before the appointed time; wait till the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.

1 Corinthians 4:6 Now, brothers, I have applied these things to myself and Apollos for your benefit, so that you may learn from us the meaning of the saying, "Do not go beyond what is written." Then you will not take pride in one man over against another.

1 Corinthians 4:7 For who makes you different from anyone else? What do you have that you did not receive? And if you did receive it, why do you boast as though you did not?

1 Corinthians 4:8 Already you have all you want! Already you have become rich! You have become kings— and that without us! How I wish that you really had become kings so that we might be kings with you!

1 Corinthians 4:9 For it seems to me that God has put us apostles on display at the end of the procession, like men condemned to die in the arena. We have been made a spectacle to the whole universe, to angels as well as to men.

1 Corinthians 4:10 We are fools for Christ, but you are so wise in Christ! We are weak, but you are strong! You are honored, we are dishonored!

1 Corinthians 4:11 To this very hour we go hungry and thirsty, we are in rags, we are brutally treated, we are homeless.

1 Corinthians 4:12 We work hard with our own hands. When we are cursed, we bless; when we are persecuted, we endure it;

1 Corinthians 4:13 when we are slandered, we answer kindly. Up to this moment we have become the scum of the earth, the refuse of the world.

1 Corinthians 4:14 I am not writing this to shame you, but to warn you, as my dear children.

1 Corinthians 4:15 Even though you have ten thousand guardians in Christ, you do not have many fathers, for in Christ Jesus I became your father through the gospel.

1 Corinthians 4:16 Therefore I urge you to imitate me.

1 Corinthians 4:17 For this reason I am sending to you Timothy, my son whom I love, who is faithful in the Lord. He will remind you of my way of life in Christ Jesus, which agrees with what I teach everywhere in every church.

1 Corinthians 4:18 Some of you have become arrogant, as if I were not coming to you.

1 Corinthians 4:19 But I will come to you very soon, if the Lord is willing, and then I will find out not only how these arrogant people are talking, but what power they have.

1 Corinthians 4:20 For the kingdom of God is not a matter of talk but of power.

1 Corinthians 4:21 What do you prefer? Shall I come to you with a whip, or in love and with a gentle spirit?

1 Corinthians 5:1 It is actually reported that there is sexual immorality among you, and of a kind that does not occur even among pagans: A man has his father’s wife.

1 Corinthians 5:2 And you are proud! Shouldn’t you rather have been filled with grief and have put out of your fellowship the man who did this?

1 Corinthians 5:3 Even though I am not physically present, I am with you in spirit. And I have already passed judgment on the one who did this, just as if I were present.

1 Corinthians 5:4 When you are assembled in the name of our Lord Jesus and I am with you in spirit, and the power of our Lord Jesus is present,

1 Corinthians 5:5 hand this man over to Satan, so that the sinful nature may be destroyed and his spirit saved on the day of the Lord.

1 Corinthians 5:6 Your boasting is not good. Don’t you know that a little yeast works through the whole batch of dough?

1 Corinthians 5:7 Get rid of the old yeast that you may be a new batch without yeast— as you really are. For Christ, our Passover lamb, has been sacrificed.

1 Corinthians 5:8 Therefore let us keep the Festival, not with the old yeast, the yeast of malice and wickedness, but with bread without yeast, the bread of sincerity and truth.

1 Corinthians 5:9 I have written you in my letter not to associate with sexually immoral people—

1 Corinthians 5:10 not at all meaning the people of this world who are immoral, or the greedy and swindlers, or idolaters. In that case you would have to leave this world.

1 Corinthians 5:11 But now I am writing you that you must not associate with anyone who calls himself a brother but is sexually

immoral or greedy, an idolater or a slanderer, a drunkard or a swindler. With such a man do not even eat.

1 Corinthians 5:12 What business is it of mine to judge those outside the church? Are you not to judge those inside?

1 Corinthians 5:13 God will judge those outside. “Expel the wicked man from among you.”

1 Corinthians 6:1 If any of you has a dispute with another, dare he take it before the ungodly for judgment instead of before the saints?

1 Corinthians 6:2 Do you not know that the saints will judge the world? And if you are to judge the world, are you not competent to judge trivial cases?

1 Corinthians 6:3 Do you not know that we will judge angels? How much more the things of this life!

1 Corinthians 6:4 Therefore, if you have disputes about such matters, appoint as judges even men of little account in the church!

1 Corinthians 6:5 I say this to shame you. Is it possible that there is nobody among you wise enough to judge a dispute between believers?

1 Corinthians 6:6 But instead, one brother goes to law against another— and this in front of unbelievers!

1 Corinthians 6:7 The very fact that you have lawsuits among you means you have been completely defeated already. Why not rather be wronged? Why not rather be cheated?

1 Corinthians 6:8 Instead, you yourselves cheat and do wrong, and you do this to your brothers.

1 Corinthians 6:9 Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor male prostitutes nor homosexual offenders

1 Corinthians 6:10 nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God.

1 Corinthians 6:11 And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

1 Corinthians 6:12 “Everything is permissible for me”— but not everything is beneficial. “Everything is permissible for me”— but I will not be mastered by anything.

1 Corinthians 6:13 “Food for the stomach and the stomach for food”— but God will destroy them both. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body.

1 Corinthians 6:14 By his power God raised the Lord from the dead, and he will raise us also.

1 Corinthians 6:15 Do you not know that your bodies are members of Christ himself? Shall I then take the members of Christ and unite them with a prostitute? Never!

1 Corinthians 6:16 Do you not know that he who unites himself with a prostitute is one with her in body? For it is said, “The two will become one flesh.”

1 Corinthians 6:17 But he who unites himself with the Lord is one with him in spirit.

1 Corinthians 6:18 Flee from sexual immorality. All other sins a man commits are outside his body, but he who sins sexually sins against his own body.

1 Corinthians 6:19 Do you not know that your body is a temple of the Holy Spirit, who is in you, whom you have received from God? You are not your own;

1 Corinthians 6:20 you were bought at a price. Therefore honor God with your body.

1 Corinthians 7:1 Now for the matters you wrote about: It is good for a man not to marry.

1 Corinthians 7:2 But since there is so much immorality, each man should have his own wife, and each woman her own husband.

1 Corinthians 7:3 The husband should fulfill his marital duty to his wife, and likewise the wife to her husband.

1 Corinthians 7:4 The wife’s body does not belong to her alone but also to her husband. In the same way, the husband’s body does not belong to him alone but also to his wife.

1 Corinthians 7:5 Do not deprive each other except by mutual consent and for a time, so that you may devote yourselves to prayer. Then come together again so that Satan will not tempt you because of your lack of self-control.

1 Corinthians 7:6 I say this as a concession, not as a command.

1 Corinthians 7:7 I wish that all men were as I am. But each man has his own gift from God; one has this gift, another has that.

1 Corinthians 7:8 Now to the unmarried and the widows I say: It is good for them to stay unmarried, as I am.

1 Corinthians 7:9 But if they cannot control themselves, they should marry, for it is better to marry than to burn with passion.

1 Corinthians 7:10 To the married I give this command (not I, but the Lord): A wife must not separate from her husband.

1 Corinthians 7:11 But if she does, she must remain unmarried or else be reconciled to her husband. And a husband must not divorce his wife.

1 Corinthians 7:12 To the rest I say this (I, not the Lord): If any brother has a wife who is not a believer and she is willing to live with him, he must not divorce her.

1 Corinthians 7:13 And if a woman has a husband who is not a believer and he is willing to live with her, she must not divorce him.

1 Corinthians 7:14 For the unbelieving husband has been sanctified through his wife, and the unbelieving wife has been sanctified through her believing husband. Otherwise your children would be unclean, but as it is, they are holy.

1 Corinthians 7:15 But if the unbeliever leaves, let him do so. A believing man or woman is not bound in such circumstances; God has called us to live in peace.

1 Corinthians 7:16 How do you know, wife, whether you will save your husband? Or, how do you know, husband, whether you will save your wife?

1 Corinthians 7:17 Nevertheless, each one should retain the place in life that the Lord assigned to him and to which God has called him. This is the rule I lay down in all the churches.

1 Corinthians 7:18 Was a man already circumcised when he was called? He should not become uncircumcised. Was a man uncircumcised when he was called? He should not be circumcised.

1 Corinthians 7:19 Circumcision is nothing and uncircumcision is nothing. Keeping God’s commands is what counts.

1 Corinthians 7:20 Each one should remain in the situation which he was in when God called him.

1 Corinthians 7:21 Were you a slave when you were called? Don’t let it trouble you— although if you can gain your freedom, do so.

1 Corinthians 7:22 For he who was a slave when he was called by the Lord is the Lord’s freedman; similarly, he who was a free man when he was called is Christ’s slave.

1 Corinthians 7:23 You were bought at a price; do not become slaves of men.

1 Corinthians 7:24 Brothers, each man, as responsible to God, should remain in the situation God called him to.

1 Corinthians 7:25 Now about virgins: I have no command from the Lord, but I give a judgment as one who by the Lord’s mercy is trustworthy.

1 Corinthians 7:26 Because of the present crisis, I think that it is good for you to remain as you are.

1 Corinthians 7:27 Are you married? Do not seek a divorce. Are you unmarried? Do not look for a wife.

1 Corinthians 7:28 But if you do marry, you have not sinned; and if a virgin marries, she has not sinned. But those who marry will face many troubles in this life, and I want to spare you this.

1 Corinthians 7:29 What I mean, brothers, is that the time is short. From now on those who have wives should live as if they had none;

1 Corinthians 7:30 those who mourn, as if they did not; those who are happy, as if they were not; those who buy something, as if it were not theirs to keep;

1 Corinthians 7:31 those who use the things of the world, as if not engrossed in them. For this world in its present form is passing away.

1 Corinthians 7:32 I would like you to be free from concern. An unmarried man is concerned about the Lord's affairs— how he can please the Lord.

1 Corinthians 7:33 But a married man is concerned about the affairs of this world— how he can please his wife—

1 Corinthians 7:34 and his interests are divided. An unmarried woman or virgin is concerned about the Lord's affairs: Her aim is to be devoted to the Lord in both body and spirit. But a married woman is concerned about the affairs of this world— how she can please her husband.

1 Corinthians 7:35 I am saying this for your own good, not to restrict you, but that you may live in a right way in undivided devotion to the Lord.

1 Corinthians 7:36 If anyone thinks he is acting improperly toward the virgin he is engaged to, and if she is getting along in years and he feels he ought to marry, he should do as he wants. He is not sinning. They should get married.

1 Corinthians 7:37 But the man who has settled the matter in his own mind, who is under no compulsion but has control over his own will, and who has made up his mind not to marry the virgin— this man also does the right thing.

1 Corinthians 7:38 So then, he who marries the virgin does right, but he who does not marry her does even better.

1 Corinthians 7:39 A woman is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, but he must belong to the Lord.

1 Corinthians 7:40 In my judgment, she is happier if she stays as she is— and I think that I too have the Spirit of God.

1 Corinthians 8:1 Now about food sacrificed to idols: We know that we all possess knowledge. Knowledge puffs up, but love builds up.

1 Corinthians 8:2 The man who thinks he knows something does not yet know as he ought to know.

1 Corinthians 8:3 But the man who loves God is known by God.

1 Corinthians 8:4 So then, about eating food sacrificed to idols: We know that an idol is nothing at all in the world and that there is no God but one.

1 Corinthians 8:5 For even if there are so-called gods, whether in heaven or on earth (as indeed there are many “gods” and many “lords”),

1 Corinthians 8:6 yet for us there is but one God, the Father, from whom all things came and for whom we live; and there is but one Lord, Jesus Christ, through whom all things came and through whom we live.

1 Corinthians 8:7 But not everyone knows this. Some people are still so accustomed to idols that when they eat such food they think of it as having been sacrificed to an idol, and since their conscience is weak, it is defiled.

1 Corinthians 8:8 But food does not bring us near to God; we are no worse if we do not eat, and no better if we do.

1 Corinthians 8:9 Be careful, however, that the exercise of your freedom does not become a stumbling block to the weak.

1 Corinthians 8:10 For if anyone with a weak conscience sees you who have this knowledge eating in an idol’s temple, won’t he be emboldened to eat what has been sacrificed to idols?

1 Corinthians 8:11 So this weak brother, for whom Christ died, is destroyed by your knowledge.

1 Corinthians 8:12 When you sin against your brothers in this way and wound their weak conscience, you sin against Christ.

1 Corinthians 8:13 Therefore, if what I eat causes my brother to fall into sin, I will never eat meat again, so that I will not cause him to fall.

1 Corinthians 9:1 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you not the result of my work in the Lord?

1 Corinthians 9:2 Even though I may not be an apostle to others, surely I am to you! For you are the seal of my apostleship in the Lord.

1 Corinthians 9:3 This is my defense to those who sit in judgment on me.

1 Corinthians 9:4 Don’t we have the right to food and drink?

1 Corinthians 9:5 Don’t we have the right to take a believing wife along with us, as do the other apostles and the Lord’s brothers and Cephas?

1 Corinthians 9:6 Or is it only I and Barnabas who must work for a living?

1 Corinthians 9:7 Who serves as a soldier at his own expense? Who plants a vineyard and does not eat of its grapes? Who tends a flock and does not drink of the milk?

1 Corinthians 9:8 Do I say this merely from a human point of view? Doesn’t the Law say the same thing?

1 Corinthians 9:9 For it is written in the Law of Moses: “Do not muzzle an ox while it is treading out the grain.” Is it about oxen that God is concerned?

1 Corinthians 9:10 Surely he says this for us, doesn’t he? Yes, this was written for us, because when the plowman plows and the thresher threshes, they ought to do so in the hope of sharing in the harvest.

1 Corinthians 9:11 If we have sown spiritual seed among you, is it too much if we reap a material harvest from you?

1 Corinthians 9:12 If others have this right of support from you, shouldn’t we have it all the more? But we did not use this right. On the contrary, we put up with anything rather than hinder the gospel of Christ.

1 Corinthians 9:13 Don’t you know that those who work in the temple get their food from the temple, and those who serve at the altar share in what is offered on the altar?

1 Corinthians 9:14 In the same way, the Lord has commanded that those who preach the gospel should receive their living from the gospel.

1 Corinthians 9:15 But I have not used any of these rights. And I am not writing this in the hope that you will do such things for me. I would rather die than have anyone deprive me of this boast.

1 Corinthians 9:16 Yet when I preach the gospel, I cannot boast, for I am compelled to preach. Woe to me if I do not preach the gospel!

1 Corinthians 9:17 If I preach voluntarily, I have a reward; if not voluntarily, I am simply discharging the trust committed to me.

1 Corinthians 9:18 What then is my reward? Just this: that in preaching the gospel I may offer it free of charge, and so not make use of my rights in preaching it.

1 Corinthians 9:19 Though I am free and belong to no man, I make myself a slave to everyone, to win as many as possible.

1 Corinthians 9:20 To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law.

1 Corinthians 9:21 To those not having the law I became like one not having the law (though I am not free from God’s law but am under Christ’s law), so as to win those not having the law.

1 Corinthians 9:22 To the weak I became weak, to win the weak. I have become all things to all men so that by all possible means I might save some.

1 Corinthians 9:23 I do all this for the sake of the gospel, that I may share in its blessings.

1 Corinthians 9:24 Do you not know that in a race all the runners run, but only one gets the prize? Run in such a way as to get the prize.

1 Corinthians 9:25 Everyone who competes in the games goes into strict training. They do it to get a crown that will not last; but we do it to get a crown that will last forever.

1 Corinthians 9:26 Therefore I do not run like a man running aimlessly; I do not fight like a man beating the air.

1 Corinthians 9:27 No, I beat my body and make it my slave so that after I have preached to others, I myself will not be disqualified for the prize.

1 Corinthians 10:1 For I do not want you to be ignorant of the fact, brothers, that our forefathers were all under the cloud and that they all passed through the sea.

1 Corinthians 10:2 They were all baptized into Moses in the cloud and in the sea.

1 Corinthians 10:3 They all ate the same spiritual food

1 Corinthians 10:4 and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ.

1 Corinthians 10:5 Nevertheless, God was not pleased with most of them; their bodies were scattered over the desert.

1 Corinthians 10:6 Now these things occurred as examples to keep us from setting our hearts on evil things as they did.

1 Corinthians 10:7 Do not be idolaters, as some of them were; as it is written: “The people sat down to eat and drink and got up to indulge in pagan revelry.”

1 Corinthians 10:8 We should not commit sexual immorality, as some of them did— and in one day twenty-three thousand of them died.

1 Corinthians 10:9 We should not test the Lord, as some of them did— and were killed by snakes.

1 Corinthians 10:10 And do not grumble, as some of them did— and were killed by the destroying angel.

1 Corinthians 10:11 These things happened to them as examples and were written down as warnings for us, on whom the fulfillment of the ages has come.

1 Corinthians 10:12 So, if you think you are standing firm, be careful that you don’t fall!

1 Corinthians 10:13 No temptation has seized you except what is common to man. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can stand up under it.

1 Corinthians 10:14 Therefore, my dear friends, flee from idolatry.

1 Corinthians 10:15 I speak to sensible people; judge for yourselves what I say.

1 Corinthians 10:16 Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?

1 Corinthians 10:17 Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf.

1 Corinthians 10:18 Consider the people of Israel: Do not those who eat the sacrifices participate in the altar?

1 Corinthians 10:19 Do I mean then that a sacrifice offered to an idol is anything, or that an idol is anything?

1 Corinthians 10:20 No, but the sacrifices of pagans are offered to demons, not to God, and I do not want you to be participants with demons.

1 Corinthians 10:21 You cannot drink the cup of the Lord and the cup of demons too; you cannot have a part in both the Lord's table and the table of demons.

1 Corinthians 10:22 Are we trying to arouse the Lord's jealousy? Are we stronger than he?

1 Corinthians 10:23 "Everything is permissible"— but not everything is beneficial. "Everything is permissible"— but not everything is constructive.

1 Corinthians 10:24 Nobody should seek his own good, but the good of others.

1 Corinthians 10:25 Eat anything sold in the meat market without raising questions of conscience,

1 Corinthians 10:26 for, "The earth is the Lord's, and everything in it."

1 Corinthians 10:27 If some unbeliever invites you to a meal and you want to go, eat whatever is put before you without raising questions of conscience.

1 Corinthians 10:28 But if anyone says to you, "This has been offered in sacrifice," then do not eat it, both for the sake of the man who told you and for conscience' sake—

1 Corinthians 10:29 the other man's conscience, I mean, not yours. For why should my freedom be judged by another's conscience?

1 Corinthians 10:30 If I take part in the meal with thankfulness, why am I denounced because of something I thank God for?

1 Corinthians 10:31 So whether you eat or drink or whatever you do, do it all for the glory of God.

1 Corinthians 10:32 Do not cause anyone to stumble, whether Jews, Greeks or the church of God—

1 Corinthians 10:33 even as I try to please everybody in every way. For I am not seeking my own good but the good of many, so that they may be saved.

1 Corinthians 11:1 Follow my example, as I follow the example of Christ.

1 Corinthians 11:2 I praise you for remembering me in everything and for holding to the teachings, just as I passed them on to you.

1 Corinthians 11:3 Now I want you to realize that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God.

1 Corinthians 11:4 Every man who prays or prophesies with his head covered dishonors his head.

1 Corinthians 11:5 And every woman who prays or prophesies with her head uncovered dishonors her head— it is just as though her head were shaved.

1 Corinthians 11:6 If a woman does not cover her head, she should have her hair cut off; and if it is a disgrace for a woman to have her hair cut or shaved off, she should cover her head.

1 Corinthians 11:7 A man ought not to cover his head, since he is the image and glory of God; but the woman is the glory of man.

1 Corinthians 11:8 For man did not come from woman, but woman from man;

1 Corinthians 11:9 neither was man created for woman, but woman for man.

1 Corinthians 11:10 For this reason, and because of the angels, the woman ought to have a sign of authority on her head.

1 Corinthians 11:11 In the Lord, however, woman is not independent of man, nor is man independent of woman.

1 Corinthians 11:12 For as woman came from man, so also man is born of woman. But everything comes from God.

1 Corinthians 11:13 Judge for yourselves: Is it proper for a woman to pray to God with her head uncovered?

1 Corinthians 11:14 Does not the very nature of things teach you that if a man has long hair, it is a disgrace to him,

1 Corinthians 11:15 but that if a woman has long hair, it is her glory? For long hair is given to her as a covering.

1 Corinthians 11:16 If anyone wants to be contentious about this, we have no other practice— nor do the churches of God.

1 Corinthians 11:17 In the following directives I have no praise for you, for your meetings do more harm than good.

1 Corinthians 11:18 In the first place, I hear that when you come together as a church, there are divisions among you, and to some extent I believe it.

1 Corinthians 11:19 No doubt there have to be differences among you to show which of you have God's approval.

1 Corinthians 11:20 When you come together, it is not the Lord's Supper you eat,

1 Corinthians 11:21 for as you eat, each of you goes ahead without waiting for anybody else. One remains hungry, another gets drunk.

1 Corinthians 11:22 Don't you have homes to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I praise you for this? Certainly not!

1 Corinthians 11:23 For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread,

1 Corinthians 11:24 and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me."

1 Corinthians 11:25 In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me."

1 Corinthians 11:26 For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

1 Corinthians 11:27 Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.

1 Corinthians 11:28 A man ought to examine himself before he eats of the bread and drinks of the cup.

1 Corinthians 11:29 For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.

1 Corinthians 11:30 That is why many among you are weak and sick, and a number of you have fallen asleep.

1 Corinthians 11:31 But if we judged ourselves, we would not come under judgment.

1 Corinthians 11:32 When we are judged by the Lord, we are being disciplined so that we will not be condemned with the world.

1 Corinthians 11:33 So then, my brothers, when you come together to eat, wait for each other.

1 Corinthians 11:34 If anyone is hungry, he should eat at home, so that when you meet together it may not result in judgment. And when I come I will give further directions.

1 Corinthians 12:1 Now about spiritual gifts, brothers, I do not want you to be ignorant.

1 Corinthians 12:2 You know that when you were pagans, somehow or other you were influenced and led astray to mute idols.

1 Corinthians 12:3 Therefore I tell you that no one who is speaking by the Spirit of God says, “Jesus be cursed,” and no one can say, “Jesus is Lord,” except by the Holy Spirit.

1 Corinthians 12:4 There are different kinds of gifts, but the same Spirit.

1 Corinthians 12:5 There are different kinds of service, but the same Lord.

1 Corinthians 12:6 There are different kinds of working, but the same God works all of them in all men.

1 Corinthians 12:7 Now to each one the manifestation of the Spirit is given for the common good.

1 Corinthians 12:8 To one there is given through the Spirit the message of wisdom, to another the message of knowledge by means of the same Spirit,

1 Corinthians 12:9 to another faith by the same Spirit, to another gifts of healing by that one Spirit,

1 Corinthians 12:10 to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues.

1 Corinthians 12:11 All these are the work of one and the same Spirit, and he gives them to each one, just as he determines.

1 Corinthians 12:12 The body is a unit, though it is made up of many parts; and though all its parts are many, they form one body. So it is with Christ.

1 Corinthians 12:13 For we were all baptized by one Spirit into one body— whether Jews or Greeks, slave or free— and we were all given the one Spirit to drink.

1 Corinthians 12:14 Now the body is not made up of one part but of many.

1 Corinthians 12:15 If the foot should say, “Because I am not a hand, I do not belong to the body,” it would not for that reason cease to be part of the body.

1 Corinthians 12:16 And if the ear should say, “Because I am not an eye, I do not belong to the body,” it would not for that reason cease to be part of the body.

1 Corinthians 12:17 If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be?

1 Corinthians 12:18 But in fact God has arranged the parts in the body, every one of them, just as he wanted them to be.

1 Corinthians 12:19 If they were all one part, where would the body be?

1 Corinthians 12:20 As it is, there are many parts, but one body.

1 Corinthians 12:21 The eye cannot say to the hand, “I don’t need you!” And the head cannot say to the feet, “I don’t need you!”

1 Corinthians 12:22 On the contrary, those parts of the body that seem to be weaker are indispensable,

1 Corinthians 12:23 and the parts that we think are less honorable we treat with special honor. And the parts that are unpresentable are treated with special modesty,

1 Corinthians 12:24 while our presentable parts need no special treatment. But God has combined the members of the body and has given greater honor to the parts that lacked it,

1 Corinthians 12:25 so that there should be no division in the body, but that its parts should have equal concern for each other.

1 Corinthians 12:26 If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.

1 Corinthians 12:27 Now you are the body of Christ, and each one of you is a part of it.

1 Corinthians 12:28 And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, also those having gifts of healing, those able to help others, those with gifts of administration, and those speaking in different kinds of tongues.

1 Corinthians 12:29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles?

1 Corinthians 12:30 Do all have gifts of healing? Do all speak in tongues? Do all interpret?

1 Corinthians 12:31 But eagerly desire the greater gifts. And now I will show you the most excellent way.

1 Corinthians 13:1 If I speak in the tongues of men and of angels, but have not love, I am only a resounding gong or a clanging cymbal.

1 Corinthians 13:2 If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but have not love, I am nothing.

1 Corinthians 13:3 If I give all I possess to the poor and surrender my body to the flames, but have not love, I gain nothing.

1 Corinthians 13:4 Love is patient, love is kind. It does not envy, it does not boast, it is not proud.

1 Corinthians 13:5 It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs.

1 Corinthians 13:6 Love does not delight in evil but rejoices with the truth.

1 Corinthians 13:7 It always protects, always trusts, always hopes, always perseveres.

1 Corinthians 13:8 Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away.

1 Corinthians 13:9 For we know in part and we prophesy in part,

1 Corinthians 13:10 but when perfection comes, the imperfect disappears.

1 Corinthians 13:11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put childish ways behind me.

1 Corinthians 13:12 Now we see but a poor reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

1 Corinthians 13:13 And now these three remain: faith, hope and love. But the greatest of these is love.

1 Corinthians 14:1 Follow the way of love and eagerly desire spiritual gifts, especially the gift of prophecy.

1 Corinthians 14:2 For anyone who speaks in a tongue does not speak to men but to God. Indeed, no one understands him; he utters mysteries with his spirit.

1 Corinthians 14:3 But everyone who prophesies speaks to men for their strengthening, encouragement and comfort.

1 Corinthians 14:4 He who speaks in a tongue edifies himself, but he who prophesies edifies the church.

1 Corinthians 14:5 I would like every one of you to speak in tongues, but I would rather have you prophesy. He who prophesies is greater than one who speaks in tongues, unless he interprets, so that the church may be edified.

1 Corinthians 14:6 Now, brothers, if I come to you and speak in tongues, what good will I be to you, unless I bring you some revelation or knowledge or prophecy or word of instruction?

1 Corinthians 14:7 Even in the case of lifeless things that make sounds, such as the flute or harp, how will anyone know what tune is being played unless there is a distinction in the notes?

1 Corinthians 14:8 Again, if the trumpet does not sound a clear call, who will get ready for battle?

1 Corinthians 14:9 So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air.

1 Corinthians 14:10 Undoubtedly there are all sorts of languages in the world, yet none of them is without meaning.

1 Corinthians 14:11 If then I do not grasp the meaning of what someone is saying, I am a foreigner to the speaker, and he is a foreigner to me.

1 Corinthians 14:12 So it is with you. Since you are eager to have spiritual gifts, try to excel in gifts that build up the church.

1 Corinthians 14:13 For this reason anyone who speaks in a tongue should pray that he may interpret what he says.

1 Corinthians 14:14 For if I pray in a tongue, my spirit prays, but my mind is unfruitful.

1 Corinthians 14:15 So what shall I do? I will pray with my spirit, but I will also pray with my mind; I will sing with my spirit, but I will also sing with my mind.

1 Corinthians 14:16 If you are praising God with your spirit, how can one who finds himself among those who do not understand say “Amen” to your thanksgiving, since he does not know what you are saying?

1 Corinthians 14:17 You may be giving thanks well enough, but the other man is not edified.

1 Corinthians 14:18 I thank God that I speak in tongues more than all of you.

1 Corinthians 14:19 But in the church I would rather speak five intelligible words to instruct others than ten thousand words in a tongue.

1 Corinthians 14:20 Brothers, stop thinking like children. In regard to evil be infants, but in your thinking be adults.

1 Corinthians 14:21 In the Law it is written: “Through men of strange tongues and through the lips of foreigners I will speak to this people, but even then they will not listen to me,” says the Lord.

1 Corinthians 14:22 Tongues, then, are a sign, not for believers but for unbelievers; prophecy, however, is for believers, not for unbelievers.

1 Corinthians 14:23 So if the whole church comes together and everyone speaks in tongues, and some who do not understand or some unbelievers come in, will they not say that you are out of your mind?

1 Corinthians 14:24 But if an unbeliever or someone who does not understand comes in while everybody is prophesying, he will be convinced by all that he is a sinner and will be judged by all,

1 Corinthians 14:25 and the secrets of his heart will be laid bare. So he will fall down and worship God, exclaiming, “God is really among you!”

1 Corinthians 14:26 What then shall we say, brothers? When you come together, everyone has a hymn, or a word of instruction, a

revelation, a tongue or an interpretation. All of these must be done for the strengthening of the church.

1 Corinthians 14:27 If anyone speaks in a tongue, two— or at the most three— should speak, one at a time, and someone must interpret.

1 Corinthians 14:28 If there is no interpreter, the speaker should keep quiet in the church and speak to himself and God.

1 Corinthians 14:29 Two or three prophets should speak, and the others should weigh carefully what is said.

1 Corinthians 14:30 And if a revelation comes to someone who is sitting down, the first speaker should stop.

1 Corinthians 14:31 For you can all prophesy in turn so that everyone may be instructed and encouraged.

1 Corinthians 14:32 The spirits of prophets are subject to the control of prophets.

1 Corinthians 14:33 For God is not a God of disorder but of peace. As in all the congregations of the saints,

1 Corinthians 14:34 women should remain silent in the churches. They are not allowed to speak, but must be in submission, as the Law says.

1 Corinthians 14:35 If they want to inquire about something, they should ask their own husbands at home; for it is disgraceful for a woman to speak in the church.

1 Corinthians 14:36 Did the word of God originate with you? Or are you the only people it has reached?

1 Corinthians 14:37 If anybody thinks he is a prophet or spiritually gifted, let him acknowledge that what I am writing to you is the Lord’s command.

1 Corinthians 14:38 If he ignores this, he himself will be ignored.

1 Corinthians 14:39 Therefore, my brothers, be eager to prophesy, and do not forbid speaking in tongues.

1 Corinthians 14:40 But everything should be done in a fitting and orderly way.

1 Corinthians 15:1 Now, brothers, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand.

1 Corinthians 15:2 By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

1 Corinthians 15:3 For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures,

1 Corinthians 15:4 that he was buried, that he was raised on the third day according to the Scriptures,

1 Corinthians 15:5 and that he appeared to Peter, and then to the Twelve.

1 Corinthians 15:6 After that, he appeared to more than five hundred of the brothers at the same time, most of whom are still living, though some have fallen asleep.

1 Corinthians 15:7 Then he appeared to James, then to all the apostles,

1 Corinthians 15:8 and last of all he appeared to me also, as to one abnormally born.

1 Corinthians 15:9 For I am the least of the apostles and do not even deserve to be called an apostle, because I persecuted the church of God.

1 Corinthians 15:10 But by the grace of God I am what I am, and his grace to me was not without effect. No, I worked harder than all of them— yet not I, but the grace of God that was with me.

1 Corinthians 15:11 Whether, then, it was I or they, this is what we preach, and this is what you believed.

1 Corinthians 15:12 But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead?

1 Corinthians 15:13 If there is no resurrection of the dead, then not even Christ has been raised.

1 Corinthians 15:14 And if Christ has not been raised, our preaching is useless and so is your faith.

1 Corinthians 15:15 More than that, we are then found to be false witnesses about God, for we have testified about God that he raised Christ from the dead. But he did not raise him if in fact the dead are not raised.

1 Corinthians 15:16 For if the dead are not raised, then Christ has not been raised either.

1 Corinthians 15:17 And if Christ has not been raised, your faith is futile; you are still in your sins.

1 Corinthians 15:18 Then those also who have fallen asleep in Christ are lost.

1 Corinthians 15:19 If only for this life we have hope in Christ, we are to be pitied more than all men.

1 Corinthians 15:20 But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep.

1 Corinthians 15:21 For since death came through a man, the resurrection of the dead comes also through a man.

1 Corinthians 15:22 For as in Adam all die, so in Christ all will be made alive.

1 Corinthians 15:23 But each in his own turn: Christ, the firstfruits; then, when he comes, those who belong to him.

1 Corinthians 15:24 Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power.

1 Corinthians 15:25 For he must reign until he has put all his enemies under his feet.

1 Corinthians 15:26 The last enemy to be destroyed is death.

1 Corinthians 15:27 For he “has put everything under his feet.” Now when it says that “everything” has been put under him, it is clear that this does not include God himself, who put everything under Christ.

1 Corinthians 15:28 When he has done this, then the Son himself will be made subject to him who put everything under him, so that God may be all in all.

1 Corinthians 15:29 Now if there is no resurrection, what will those do who are baptized for the dead? If the dead are not raised at all, why are people baptized for them?

1 Corinthians 15:30 And as for us, why do we endanger ourselves every hour?

1 Corinthians 15:31 I die every day— I mean that, brothers— just as surely as I glory over you in Christ Jesus our Lord.

1 Corinthians 15:32 If I fought wild beasts in Ephesus for merely human reasons, what have I gained? If the dead are not raised, “Let us eat and drink, for tomorrow we die.”

1 Corinthians 15:33 Do not be misled: “Bad company corrupts good character.”

1 Corinthians 15:34 Come back to your senses as you ought, and stop sinning; for there are some who are ignorant of God— I say this to your shame.

1 Corinthians 15:35 But someone may ask, “How are the dead raised? With what kind of body will they come?”

1 Corinthians 15:36 How foolish! What you sow does not come to life unless it dies.

1 Corinthians 15:37 When you sow, you do not plant the body that will be, but just a seed, perhaps of wheat or of something else.

1 Corinthians 15:38 But God gives it a body as he has determined, and to each kind of seed he gives its own body.

1 Corinthians 15:39 All flesh is not the same: Men have one kind of flesh, animals have another, birds another and fish another.

1 Corinthians 15:40 There are also heavenly bodies and there are earthly bodies; but the splendor of the heavenly bodies is one kind, and the splendor of the earthly bodies is another.

1 Corinthians 15:41 The sun has one kind of splendor, the moon another and the stars another; and star differs from star in splendor.

1 Corinthians 15:42 So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable;

1 Corinthians 15:43 it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power;

1 Corinthians 15:44 it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

1 Corinthians 15:45 So it is written: “The first man Adam became a living being”; the last Adam, a life-giving spirit.

1 Corinthians 15:46 The spiritual did not come first, but the natural, and after that the spiritual.

1 Corinthians 15:47 The first man was of the dust of the earth, the second man from heaven.

1 Corinthians 15:48 As was the earthly man, so are those who are of the earth; and as is the man from heaven, so also are those who are of heaven.

1 Corinthians 15:49 And just as we have borne the likeness of the earthly man, so shall we bear the likeness of the man from heaven.

1 Corinthians 15:50 I declare to you, brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

1 Corinthians 15:51 Listen, I tell you a mystery: We will not all sleep, but we will all be changed—

1 Corinthians 15:52 in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.

1 Corinthians 15:53 For the perishable must clothe itself with the imperishable, and the mortal with immortality.

1 Corinthians 15:54 When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: “Death has been swallowed up in victory.”

1 Corinthians 15:55 “Where, O death, is your victory? Where, O death, is your sting?”

1 Corinthians 15:56 The sting of death is sin, and the power of sin is the law.

1 Corinthians 15:57 But thanks be to God! He gives us the victory through our Lord Jesus Christ.

1 Corinthians 15:58 Therefore, my dear brothers, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain.

1 Corinthians 16:1 Now about the collection for God’s people: Do what I told the Galatian churches to do.

1 Corinthians 16:2 On the first day of every week, each one of you should set aside a sum of money in keeping with his income, saving it up, so that when I come no collections will have to be made.

1 Corinthians 16:3 Then, when I arrive, I will give letters of introduction to the men you approve and send them with your gift to Jerusalem.

1 Corinthians 16:4 If it seems advisable for me to go also, they will accompany me.

1 Corinthians 16:5 After I go through Macedonia, I will come to you— for I will be going through Macedonia.

1 Corinthians 16:6 Perhaps I will stay with you awhile, or even spend the winter, so that you can help me on my journey, wherever I go.

1 Corinthians 16:7 I do not want to see you now and make only a passing visit; I hope to spend some time with you, if the Lord permits.

1 Corinthians 16:8 But I will stay on at Ephesus until Pentecost,

1 Corinthians 16:9 because a great door for effective work has opened to me, and there are many who oppose me.

1 Corinthians 16:10 If Timothy comes, see to it that he has nothing to fear while he is with you, for he is carrying on the work of the Lord, just as I am.

1 Corinthians 16:11 No one, then, should refuse to accept him. Send him on his way in peace so that he may return to me. I am expecting him along with the brothers.

1 Corinthians 16:12 Now about our brother Apollos: I strongly urged him to go to you with the brothers. He was quite unwilling to go now, but he will go when he has the opportunity.

1 Corinthians 16:13 Be on your guard; stand firm in the faith; be men of courage; be strong.

1 Corinthians 16:14 Do everything in love.

1 Corinthians 16:15 You know that the household of Stephanas were the first converts in Achaia, and they have devoted themselves to the service of the saints. I urge you, brothers,

1 Corinthians 16:16 to submit to such as these and to everyone who joins in the work, and labors at it.

1 Corinthians 16:17 I was glad when Stephanas, Fortunatus and Achaicus arrived, because they have supplied what was lacking from you.

1 Corinthians 16:18 For they refreshed my spirit and yours also. Such men deserve recognition.

1 Corinthians 16:19 The churches in the province of Asia send you greetings. Aquila and Priscilla greet you warmly in the Lord, and so does the church that meets at their house.

1 Corinthians 16:20 All the brothers here send you greetings. Greet one another with a holy kiss.

1 Corinthians 16:21 I, Paul, write this greeting in my own hand.

1 Corinthians 16:22 If anyone does not love the Lord— a curse be on him. Come, O Lord!

1 Corinthians 16:23 The grace of the Lord Jesus be with you.

1 Corinthians 16:24 My love to all of you in Christ Jesus. Amen.

2 Corinthians

1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the church of God in Corinth, together with all the saints throughout Achaia:

2 Corinthians 1:2 Grace and peace to you from God our Father and the Lord Jesus Christ.

2 Corinthians 1:3 Praise be to the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort,

2 Corinthians 1:4 who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves have received from God.

2 Corinthians 1:5 For just as the sufferings of Christ flow over into our lives, so also through Christ our comfort overflows.

2 Corinthians 1:6 If we are distressed, it is for your comfort and salvation; if we are comforted, it is for your comfort, which produces in you patient endurance of the same sufferings we suffer.

2 Corinthians 1:7 And our hope for you is firm, because we know that just as you share in our sufferings, so also you share in our comfort.

2 Corinthians 1:8 We do not want you to be uninformed, brothers, about the hardships we suffered in the province of Asia. We were under great pressure, far beyond our ability to endure, so that we despaired even of life.

2 Corinthians 1:9 Indeed, in our hearts we felt the sentence of death. But this happened that we might not rely on ourselves but on God, who raises the dead.

2 Corinthians 1:10 He has delivered us from such a deadly peril, and he will deliver us. On him we have set our hope that he will continue to deliver us,

2 Corinthians 1:11 as you help us by your prayers. Then many will give thanks on our behalf for the gracious favor granted us in answer to the prayers of many.

2 Corinthians 1:12 Now this is our boast: Our conscience testifies that we have conducted ourselves in the world, and especially in our relations with you, in the holiness and sincerity that are from God. We have done so not according to worldly wisdom but according to God’s grace.

2 Corinthians 1:13 For we do not write you anything you cannot read or understand. And I hope that,

2 Corinthians 1:14 as you have understood us in part, you will come to understand fully that you can boast of us just as we will boast of you in the day of the Lord Jesus.

2 Corinthians 1:15 Because I was confident of this, I planned to visit you first so that you might benefit twice.

2 Corinthians 1:16 I planned to visit you on my way to Macedonia and to come back to you from Macedonia, and then to have you send me on my way to Judea.

2 Corinthians 1:17 When I planned this, did I do it lightly? Or do I make my plans in a worldly manner so that in the same breath I say, “Yes, yes” and “No, no”?

2 Corinthians 1:18 But as surely as God is faithful, our message to you is not “Yes” and “No.”

2 Corinthians 1:19 For the Son of God, Jesus Christ, who was preached among you by me and Silas and Timothy, was not “Yes” and “No,” but in him it has always been “Yes.”

2 Corinthians 1:20 For no matter how many promises God has made, they are “Yes” in Christ. And so through him the “Amen” is spoken by us to the glory of God.

2 Corinthians 1:21 Now it is God who makes both us and you stand firm in Christ. He anointed us,

2 Corinthians 1:22 set his seal of ownership on us, and put his Spirit in our hearts as a deposit, guaranteeing what is to come.

2 Corinthians 1:23 I call God as my witness that it was in order to spare you that I did not return to Corinth.

2 Corinthians 1:24 Not that we lord it over your faith, but we work with you for your joy, because it is by faith you stand firm.

2 Corinthians 2:1 So I made up my mind that I would not make another painful visit to you.

2 Corinthians 2:2 For if I grieve you, who is left to make me glad but you whom I have grieved?

2 Corinthians 2:3 I wrote as I did so that when I came I should not be distressed by those who ought to make me rejoice. I had confidence in all of you, that you would all share my joy.

2 Corinthians 2:4 For I wrote you out of great distress and anguish of heart and with many tears, not to grieve you but to let you know the depth of my love for you.

2 Corinthians 2:5 If anyone has caused grief, he has not so much grieved me as he has grieved all of you, to some extent— not to put it too severely.

2 Corinthians 2:6 The punishment inflicted on him by the majority is sufficient for him.

2 Corinthians 2:7 Now instead, you ought to forgive and comfort him, so that he will not be overwhelmed by excessive sorrow.

2 Corinthians 2:8 I urge you, therefore, to reaffirm your love for him.

2 Corinthians 2:9 The reason I wrote you was to see if you would stand the test and be obedient in everything.

2 Corinthians 2:10 If you forgive anyone, I also forgive him. And what I have forgiven— if there was anything to forgive— I have forgiven in the sight of Christ for your sake,

2 Corinthians 2:11 in order that Satan might not outwit us. For we are not unaware of his schemes.

2 Corinthians 2:12 Now when I went to Troas to preach the gospel of Christ and found that the Lord had opened a door for me,

2 Corinthians 2:13 I still had no peace of mind, because I did not find my brother Titus there. So I said good-by to them and went on to Macedonia.

2 Corinthians 2:14 But thanks be to God, who always leads us in triumphal procession in Christ and through us spreads everywhere the fragrance of the knowledge of him.

2 Corinthians 2:15 For we are to God the aroma of Christ among those who are being saved and those who are perishing.

2 Corinthians 2:16 To the one we are the smell of death; to the other, the fragrance of life. And who is equal to such a task?

2 Corinthians 2:17 Unlike so many, we do not peddle the word of God for profit. On the contrary, in Christ we speak before God with sincerity, like men sent from God.

2 Corinthians 3:1 Are we beginning to commend ourselves again? Or do we need, like some people, letters of recommendation to you or from you?

2 Corinthians 3:2 You yourselves are our letter, written on our hearts, known and read by everybody.

2 Corinthians 3:3 You show that you are a letter from Christ, the result of our ministry, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

2 Corinthians 3:4 Such confidence as this is ours through Christ before God.

2 Corinthians 3:5 Not that we are competent in ourselves to claim anything for ourselves, but our competence comes from God.

2 Corinthians 3:6 He has made us competent as ministers of a new covenant— not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

2 Corinthians 3:7 Now if the ministry that brought death, which was engraved in letters on stone, came with glory, so that the Israelites could not look steadily at the face of Moses because of its glory, fading though it was,

2 Corinthians 3:8 will not the ministry of the Spirit be even more glorious?

2 Corinthians 3:9 If the ministry that condemns men is glorious, how much more glorious is the ministry that brings righteousness!

2 Corinthians 3:10 For what was glorious has no glory now in comparison with the surpassing glory.

2 Corinthians 3:11 And if what was fading away came with glory, how much greater is the glory of that which lasts!

2 Corinthians 3:12 Therefore, since we have such a hope, we are very bold.

2 Corinthians 3:13 We are not like Moses, who would put a veil over his face to keep the Israelites from gazing at it while the radiance was fading away.

2 Corinthians 3:14 But their minds were made dull, for to this day the same veil remains when the old covenant is read. It has not been removed, because only in Christ is it taken away.

2 Corinthians 3:15 Even to this day when Moses is read, a veil covers their hearts.

2 Corinthians 3:16 But whenever anyone turns to the Lord, the veil is taken away.

2 Corinthians 3:17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

2 Corinthians 3:18 And we, who with unveiled faces all reflect the Lord’s glory, are being transformed into his likeness with ever-increasing glory, which comes from the Lord, who is the Spirit.

2 Corinthians 4:1 Therefore, since through God’s mercy we have this ministry, we do not lose heart.

2 Corinthians 4:2 Rather, we have renounced secret and shameful ways; we do not use deception, nor do we distort the word of God. On the contrary, by setting forth the truth plainly we commend ourselves to every man’s conscience in the sight of God.

2 Corinthians 4:3 And even if our gospel is veiled, it is veiled to those who are perishing.

2 Corinthians 4:4 The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel of the glory of Christ, who is the image of God.

2 Corinthians 4:5 For we do not preach ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake.

2 Corinthians 4:6 For God, who said, "Let light shine out of darkness," made his light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Christ.

2 Corinthians 4:7 But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us.

2 Corinthians 4:8 We are hard pressed on every side, but not crushed; perplexed, but not in despair;

2 Corinthians 4:9 persecuted, but not abandoned; struck down, but not destroyed.

2 Corinthians 4:10 We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body.

2 Corinthians 4:11 For we who are alive are always being given over to death for Jesus' sake, so that his life may be revealed in our mortal body.

2 Corinthians 4:12 So then, death is at work in us, but life is at work in you.

2 Corinthians 4:13 It is written: "I believed; therefore I have spoken." With that same spirit of faith we also believe and therefore speak,

2 Corinthians 4:14 because we know that the one who raised the Lord Jesus from the dead will also raise us with Jesus and present us with you in his presence.

2 Corinthians 4:15 All this is for your benefit, so that the grace that is reaching more and more people may cause thanksgiving to overflow to the glory of God.

2 Corinthians 4:16 Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day.

2 Corinthians 4:17 For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all.

2 Corinthians 4:18 So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.

2 Corinthians 5:1 Now we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands.

2 Corinthians 5:2 Meanwhile we groan, longing to be clothed with our heavenly dwelling,

2 Corinthians 5:3 because when we are clothed, we will not be found naked.

2 Corinthians 5:4 For while we are in this tent, we groan and are burdened, because we do not wish to be unclothed but to be clothed with our heavenly dwelling, so that what is mortal may be swallowed up by life.

2 Corinthians 5:5 Now it is God who has made us for this very purpose and has given us the Spirit as a deposit, guaranteeing what is to come.

2 Corinthians 5:6 Therefore we are always confident and know that as long as we are at home in the body we are away from the Lord.

2 Corinthians 5:7 We live by faith, not by sight.

2 Corinthians 5:8 We are confident, I say, and would prefer to be away from the body and at home with the Lord.

2 Corinthians 5:9 So we make it our goal to please him, whether we are at home in the body or away from it.

2 Corinthians 5:10 For we must all appear before the judgment seat of Christ, that each one may receive what is due him for the things done while in the body, whether good or bad.

2 Corinthians 5:11 Since, then, we know what it is to fear the Lord, we try to persuade men. What we are is plain to God, and I hope it is also plain to your conscience.

2 Corinthians 5:12 We are not trying to commend ourselves to you again, but are giving you an opportunity to take pride in us, so that you can answer those who take pride in what is seen rather than in what is in the heart.

2 Corinthians 5:13 If we are out of our mind, it is for the sake of God; if we are in our right mind, it is for you.

2 Corinthians 5:14 For Christ's love compels us, because we are convinced that one died for all, and therefore all died.

2 Corinthians 5:15 And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.

2 Corinthians 5:16 So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer.

2 Corinthians 5:17 Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!

2 Corinthians 5:18 All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation:

2 Corinthians 5:19 that God was reconciling the world to himself in Christ, not counting men’s sins against them. And he has committed to us the message of reconciliation.

2 Corinthians 5:20 We are therefore Christ’s ambassadors, as though God were making his appeal through us. We implore you on Christ’s behalf: Be reconciled to God.

2 Corinthians 5:21 God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

2 Corinthians 6:1 As God’s fellow workers we urge you not to receive God’s grace in vain.

2 Corinthians 6:2 For he says, “In the time of my favor I heard you, and in the day of salvation I helped you.” I tell you, now is the time of God’s favor, now is the day of salvation.

2 Corinthians 6:3 We put no stumbling block in anyone’s path, so that our ministry will not be discredited.

2 Corinthians 6:4 Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships and distresses;

2 Corinthians 6:5 in beatings, imprisonments and riots; in hard work, sleepless nights and hunger;

2 Corinthians 6:6 in purity, understanding, patience and kindness; in the Holy Spirit and in sincere love;

2 Corinthians 6:7 in truthful speech and in the power of God; with weapons of righteousness in the right hand and in the left;

2 Corinthians 6:8 through glory and dishonor, bad report and good report; genuine, yet regarded as impostors;

2 Corinthians 6:9 known, yet regarded as unknown; dying, and yet we live on; beaten, and yet not killed;

2 Corinthians 6:10 sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.

2 Corinthians 6:11 We have spoken freely to you, Corinthians, and opened wide our hearts to you.

2 Corinthians 6:12 We are not withholding our affection from you, but you are withholding yours from us.

2 Corinthians 6:13 As a fair exchange— I speak as to my children— open wide your hearts also.

2 Corinthians 6:14 Do not be yoked together with unbelievers. For what do righteousness and wickedness have in common? Or what fellowship can light have with darkness?

2 Corinthians 6:15 What harmony is there between Christ and Belial? What does a believer have in common with an unbeliever?

2 Corinthians 6:16 What agreement is there between the temple of God and idols? For we are the temple of the living God. As God has said:

“I will live with them and walk among them, and I will be their God, and they will be my people.”

2 Corinthians 6:17 “Therefore come out from them and be separate, says the Lord. Touch no unclean thing, and I will receive you.”

2 Corinthians 6:18 “I will be a Father to you, and you will be my sons and daughters, says the Lord Almighty.”

2 Corinthians 7:1 Since we have these promises, dear friends, let us purify ourselves from everything that contaminates body and spirit, perfecting holiness out of reverence for God.

2 Corinthians 7:2 Make room for us in your hearts. We have wronged no one, we have corrupted no one, we have exploited no one.

2 Corinthians 7:3 I do not say this to condemn you; I have said before that you have such a place in our hearts that we would live or die with you.

2 Corinthians 7:4 I have great confidence in you; I take great pride in you. I am greatly encouraged; in all our troubles my joy knows no bounds.

2 Corinthians 7:5 For when we came into Macedonia, this body of ours had no rest, but we were harassed at every turn— conflicts on the outside, fears within.

2 Corinthians 7:6 But God, who comforts the downcast, comforted us by the coming of Titus,

2 Corinthians 7:7 and not only by his coming but also by the comfort you had given him. He told us about your longing for me, your deep sorrow, your ardent concern for me, so that my joy was greater than ever.

2 Corinthians 7:8 Even if I caused you sorrow by my letter, I do not regret it. Though I did regret it— I see that my letter hurt you, but only for a little while—

2 Corinthians 7:9 yet now I am happy, not because you were made sorry, but because your sorrow led you to repentance. For you became sorrowful as God intended and so were not harmed in any way by us.

2 Corinthians 7:10 Godly sorrow brings repentance that leads to salvation and leaves no regret, but worldly sorrow brings death.

2 Corinthians 7:11 See what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what concern, what readiness to see justice done. At every point you have proved yourselves to be innocent in this matter.

2 Corinthians 7:12 So even though I wrote to you, it was not on account of the one who did the wrong or of the injured party, but rather that before God you could see for yourselves how devoted to us you are.

2 Corinthians 7:13 By all this we are encouraged. In addition to our own encouragement, we were especially delighted to see how happy Titus was, because his spirit has been refreshed by all of you.

2 Corinthians 7:14 I had boasted to him about you, and you have not embarrassed me. But just as everything we said to you was true, so our boasting about you to Titus has proved to be true as well.

2 Corinthians 7:15 And his affection for you is all the greater when he remembers that you were all obedient, receiving him with fear and trembling.

2 Corinthians 7:16 I am glad I can have complete confidence in you.

2 Corinthians 8:1 And now, brothers, we want you to know about the grace that God has given the Macedonian churches.

2 Corinthians 8:2 Out of the most severe trial, their overflowing joy and their extreme poverty welled up in rich generosity.

2 Corinthians 8:3 For I testify that they gave as much as they were able, and even beyond their ability. Entirely on their own,

2 Corinthians 8:4 they urgently pleaded with us for the privilege of sharing in this service to the saints.

2 Corinthians 8:5 And they did not do as we expected, but they gave themselves first to the Lord and then to us in keeping with God's will.

2 Corinthians 8:6 So we urged Titus, since he had earlier made a beginning, to bring also to completion this act of grace on your part.

2 Corinthians 8:7 But just as you excel in everything— in faith, in speech, in knowledge, in complete earnestness and in your love for us— see that you also excel in this grace of giving.

2 Corinthians 8:8 I am not commanding you, but I want to test the sincerity of your love by comparing it with the earnestness of others.

2 Corinthians 8:9 For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that you through his poverty might become rich.

2 Corinthians 8:10 And here is my advice about what is best for you in this matter: Last year you were the first not only to give but also to have the desire to do so.

2 Corinthians 8:11 Now finish the work, so that your eager willingness to do it may be matched by your completion of it, according to your means.

2 Corinthians 8:12 For if the willingness is there, the gift is acceptable according to what one has, not according to what he does not have.

2 Corinthians 8:13 Our desire is not that others might be relieved while you are hard pressed, but that there might be equality.

2 Corinthians 8:14 At the present time your plenty will supply what they need, so that in turn their plenty will supply what you need. Then there will be equality,

2 Corinthians 8:15 as it is written: “He who gathered much did not have too much, and he who gathered little did not have too little.”

2 Corinthians 8:16 I thank God, who put into the heart of Titus the same concern I have for you.

2 Corinthians 8:17 For Titus not only welcomed our appeal, but he is coming to you with much enthusiasm and on his own initiative.

2 Corinthians 8:18 And we are sending along with him the brother who is praised by all the churches for his service to the gospel.

2 Corinthians 8:19 What is more, he was chosen by the churches to accompany us as we carry the offering, which we administer in order to honor the Lord himself and to show our eagerness to help.

2 Corinthians 8:20 We want to avoid any criticism of the way we administer this liberal gift.

2 Corinthians 8:21 For we are taking pains to do what is right, not only in the eyes of the Lord but also in the eyes of men.

2 Corinthians 8:22 In addition, we are sending with them our brother who has often proved to us in many ways that he is zealous, and now even more so because of his great confidence in you.

2 Corinthians 8:23 As for Titus, he is my partner and fellow worker among you; as for our brothers, they are representatives of the churches and an honor to Christ.

2 Corinthians 8:24 Therefore show these men the proof of your love and the reason for our pride in you, so that the churches can see it.

2 Corinthians 9:1 There is no need for me to write to you about this service to the saints.

2 Corinthians 9:2 For I know your eagerness to help, and I have been boasting about it to the Macedonians, telling them that since last year you in Achaia were ready to give; and your enthusiasm has stirred most of them to action.

2 Corinthians 9:3 But I am sending the brothers in order that our boasting about you in this matter should not prove hollow, but that you may be ready, as I said you would be.

2 Corinthians 9:4 For if any Macedonians come with me and find you unprepared, we— not to say anything about you— would be ashamed of having been so confident.

2 Corinthians 9:5 So I thought it necessary to urge the brothers to visit you in advance and finish the arrangements for the generous gift you had promised. Then it will be ready as a generous gift, not as one grudgingly given.

2 Corinthians 9:6 Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously.

2 Corinthians 9:7 Each man should give what he has decided in his heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.

2 Corinthians 9:8 And God is able to make all grace abound to you, so that in all things at all times, having all that you need, you will abound in every good work.

2 Corinthians 9:9 As it is written: “He has scattered abroad his gifts to the poor; his righteousness endures forever.”

2 Corinthians 9:10 Now he who supplies seed to the sower and bread for food will also supply and increase your store of seed and will enlarge the harvest of your righteousness.

2 Corinthians 9:11 You will be made rich in every way so that you can be generous on every occasion, and through us your generosity will result in thanksgiving to God.

2 Corinthians 9:12 This service that you perform is not only supplying the needs of God’s people but is also overflowing in many expressions of thanks to God.

2 Corinthians 9:13 Because of the service by which you have proved yourselves, men will praise God for the obedience that accompanies your confession of the gospel of Christ, and for your generosity in sharing with them and with everyone else.

2 Corinthians 9:14 And in their prayers for you their hearts will go out to you, because of the surpassing grace God has given you.

2 Corinthians 9:15 Thanks be to God for his indescribable gift!

2 Corinthians 10:1 By the meekness and gentleness of Christ, I appeal to you— I, Paul, who am “timid” when face to face with you, but “bold” when away!

2 Corinthians 10:2 I beg you that when I come I may not have to be as bold as I expect to be toward some people who think that we live by the standards of this world.

2 Corinthians 10:3 For though we live in the world, we do not wage war as the world does.

2 Corinthians 10:4 The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds.

2 Corinthians 10:5 We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ.

2 Corinthians 10:6 And we will be ready to punish every act of disobedience, once your obedience is complete.

2 Corinthians 10:7 You are looking only on the surface of things. If anyone is confident that he belongs to Christ, he should consider again that we belong to Christ just as much as he.

2 Corinthians 10:8 For even if I boast somewhat freely about the authority the Lord gave us for building you up rather than pulling you down, I will not be ashamed of it.

2 Corinthians 10:9 I do not want to seem to be trying to frighten you with my letters.

2 Corinthians 10:10 For some say, “His letters are weighty and forceful, but in person he is unimpressive and his speaking amounts to nothing.”

2 Corinthians 10:11 Such people should realize that what we are in our letters when we are absent, we will be in our actions when we are present.

2 Corinthians 10:12 We do not dare to classify or compare ourselves with some who commend themselves. When they measure themselves by themselves and compare themselves with themselves, they are not wise.

2 Corinthians 10:13 We, however, will not boast beyond proper limits, but will confine our boasting to the field God has assigned to us, a field that reaches even to you.

2 Corinthians 10:14 We are not going too far in our boasting, as would be the case if we had not come to you, for we did get as far as you with the gospel of Christ.

2 Corinthians 10:15 Neither do we go beyond our limits by boasting of work done by others. Our hope is that, as your faith continues to grow, our area of activity among you will greatly expand,

2 Corinthians 10:16 so that we can preach the gospel in the regions beyond you. For we do not want to boast about work already done in another man’s territory.

2 Corinthians 10:17 But, “Let him who boasts boast in the Lord.”

2 Corinthians 10:18 For it is not the one who commends himself who is approved, but the one whom the Lord commends.

2 Corinthians 11:1 I hope you will put up with a little of my foolishness; but you are already doing that.

2 Corinthians 11:2 I am jealous for you with a godly jealousy. I promised you to one husband, to Christ, so that I might present you as a pure virgin to him.

2 Corinthians 11:3 But I am afraid that just as Eve was deceived by the serpent’s cunning, your minds may somehow be led astray from your sincere and pure devotion to Christ.

2 Corinthians 11:4 For if someone comes to you and preaches a Jesus other than the Jesus we preached, or if you receive a different

spirit from the one you received, or a different gospel from the one you accepted, you put up with it easily enough.

2 Corinthians 11:5 But I do not think I am in the least inferior to those “super-apostles.”

2 Corinthians 11:6 I may not be a trained speaker, but I do have knowledge. We have made this perfectly clear to you in every way.

2 Corinthians 11:7 Was it a sin for me to lower myself in order to elevate you by preaching the gospel of God to you free of charge?

2 Corinthians 11:8 I robbed other churches by receiving support from them so as to serve you.

2 Corinthians 11:9 And when I was with you and needed something, I was not a burden to anyone, for the brothers who came from Macedonia supplied what I needed. I have kept myself from being a burden to you in any way, and will continue to do so.

2 Corinthians 11:10 As surely as the truth of Christ is in me, nobody in the regions of Achaia will stop this boasting of mine.

2 Corinthians 11:11 Why? Because I do not love you? God knows I do!

2 Corinthians 11:12 And I will keep on doing what I am doing in order to cut the ground from under those who want an opportunity to be considered equal with us in the things they boast about.

2 Corinthians 11:13 For such men are false apostles, deceitful workmen, masquerading as apostles of Christ.

2 Corinthians 11:14 And no wonder, for Satan himself masquerades as an angel of light.

2 Corinthians 11:15 It is not surprising, then, if his servants masquerade as servants of righteousness. Their end will be what their actions deserve.

2 Corinthians 11:16 I repeat: Let no one take me for a fool. But if you do, then receive me just as you would a fool, so that I may do a little boasting.

2 Corinthians 11:17 In this self-confident boasting I am not talking as the Lord would, but as a fool.

2 Corinthians 11:18 Since many are boasting in the way the world does, I too will boast.

2 Corinthians 11:19 You gladly put up with fools since you are so wise!

2 Corinthians 11:20 In fact, you even put up with anyone who enslaves you or exploits you or takes advantage of you or pushes himself forward or slaps you in the face.

2 Corinthians 11:21 To my shame I admit that we were too weak for that! What anyone else dares to boast about— I am speaking as a fool— I also dare to boast about.

2 Corinthians 11:22 Are they Hebrews? So am I. Are they Israelites? So am I. Are they Abraham's descendants? So am I.

2 Corinthians 11:23 Are they servants of Christ? (I am out of my mind to talk like this.) I am more. I have worked much harder, been in prison more frequently, been flogged more severely, and been exposed to death again and again.

2 Corinthians 11:24 Five times I received from the Jews the forty lashes minus one.

2 Corinthians 11:25 Three times I was beaten with rods, once I was stoned, three times I was shipwrecked, I spent a night and a day in the open sea,

2 Corinthians 11:26 I have been constantly on the move. I have been in danger from rivers, in danger from bandits, in danger from my own countrymen, in danger from Gentiles; in danger in the city, in danger in the country, in danger at sea; and in danger from false brothers.

2 Corinthians 11:27 I have labored and toiled and have often gone without sleep; I have known hunger and thirst and have often gone without food; I have been cold and naked.

2 Corinthians 11:28 Besides everything else, I face daily the pressure of my concern for all the churches.

2 Corinthians 11:29 Who is weak, and I do not feel weak? Who is led into sin, and I do not inwardly burn?

2 Corinthians 11:30 If I must boast, I will boast of the things that show my weakness.

2 Corinthians 11:31 The God and Father of the Lord Jesus, who is to be praised forever, knows that I am not lying.

2 Corinthians 11:32 In Damascus the governor under King Aretas had the city of the Damascenes guarded in order to arrest me.

2 Corinthians 11:33 But I was lowered in a basket from a window in the wall and slipped through his hands.

2 Corinthians 12:1 I must go on boasting. Although there is nothing to be gained, I will go on to visions and revelations from the Lord.

2 Corinthians 12:2 I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of the body I do not know— God knows.

2 Corinthians 12:3 And I know that this man— whether in the body or apart from the body I do not know, but God knows—

2 Corinthians 12:4 was caught up to paradise. He heard inexpressible things, things that man is not permitted to tell.

2 Corinthians 12:5 I will boast about a man like that, but I will not boast about myself, except about my weaknesses.

2 Corinthians 12:6 Even if I should choose to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will think more of me than is warranted by what I do or say.

2 Corinthians 12:7 To keep me from becoming conceited because of these surpassingly great revelations, there was given me a thorn in my flesh, a messenger of Satan, to torment me.

2 Corinthians 12:8 Three times I pleaded with the Lord to take it away from me.

2 Corinthians 12:9 But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly about my weaknesses, so that Christ’s power may rest on me.

2 Corinthians 12:10 That is why, for Christ’s sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.

2 Corinthians 12:11 I have made a fool of myself, but you drove me to it. I ought to have been commended by you, for I am not in the least inferior to the “super-apostles,” even though I am nothing.

2 Corinthians 12:12 The things that mark an apostle— signs, wonders and miracles— were done among you with great perseverance.

2 Corinthians 12:13 How were you inferior to the other churches, except that I was never a burden to you? Forgive me this wrong!

2 Corinthians 12:14 Now I am ready to visit you for the third time, and I will not be a burden to you, because what I want is not your possessions but you. After all, children should not have to save up for their parents, but parents for their children.

2 Corinthians 12:15 So I will very gladly spend for you everything I have and expend myself as well. If I love you more, will you love me less?

2 Corinthians 12:16 Be that as it may, I have not been a burden to you. Yet, crafty fellow that I am, I caught you by trickery!

2 Corinthians 12:17 Did I exploit you through any of the men I sent you?

2 Corinthians 12:18 I urged Titus to go to you and I sent our brother with him. Titus did not exploit you, did he? Did we not act in the same spirit and follow the same course?

2 Corinthians 12:19 Have you been thinking all along that we have been defending ourselves to you? We have been speaking in the sight of God as those in Christ; and everything we do, dear friends, is for your strengthening.

2 Corinthians 12:20 For I am afraid that when I come I may not find you as I want you to be, and you may not find me as you want me to be. I fear that there may be quarreling, jealousy, outbursts of anger, factions, slander, gossip, arrogance and disorder.

2 Corinthians 12:21 I am afraid that when I come again my God will humble me before you, and I will be grieved over many who have sinned earlier and have not repented of the impurity, sexual sin and debauchery in which they have indulged.

2 Corinthians 13:1 This will be my third visit to you. “Every matter must be established by the testimony of two or three witnesses.”

2 Corinthians 13:2 I already gave you a warning when I was with you the second time. I now repeat it while absent: On my return I will not spare those who sinned earlier or any of the others,

2 Corinthians 13:3 since you are demanding proof that Christ is speaking through me. He is not weak in dealing with you, but is powerful among you.

2 Corinthians 13:4 For to be sure, he was crucified in weakness, yet he lives by God’s power. Likewise, we are weak in him, yet by God’s power we will live with him to serve you.

2 Corinthians 13:5 Examine yourselves to see whether you are in the faith; test yourselves. Do you not realize that Christ Jesus is in you—unless, of course, you fail the test?

2 Corinthians 13:6 And I trust that you will discover that we have not failed the test.

2 Corinthians 13:7 Now we pray to God that you will not do anything wrong. Not that people will see that we have stood the test but that you will do what is right even though we may seem to have failed.

2 Corinthians 13:8 For we cannot do anything against the truth, but only for the truth.

2 Corinthians 13:9 We are glad whenever we are weak but you are strong; and our prayer is for your perfection.

2 Corinthians 13:10 This is why I write these things when I am absent, that when I come I may not have to be harsh in my use of authority— the authority the Lord gave me for building you up, not for tearing you down.

2 Corinthians 13:11 Finally, brothers, good-by. Aim for perfection, listen to my appeal, be of one mind, live in peace. And the God of love and peace will be with you.

2 Corinthians 13:12 Greet one another with a holy kiss.

2 Corinthians 13:13 All the saints send their greetings.

2 Corinthians 13:14 May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

Galatians

1:1 Paul, an apostle— sent not from men nor by man, but by Jesus Christ and God the Father, who raised him from the dead—

Galatians 1:2 and all the brothers with me, To the churches in Galatia:

Galatians 1:3 Grace and peace to you from God our Father and the Lord Jesus Christ,

Galatians 1:4 who gave himself for our sins to rescue us from the present evil age, according to the will of our God and Father,

Galatians 1:5 to whom be glory for ever and ever. Amen.

Galatians 1:6 I am astonished that you are so quickly deserting the one who called you by the grace of Christ and are turning to a different gospel—

Galatians 1:7 which is really no gospel at all. Evidently some people are throwing you into confusion and are trying to pervert the gospel of Christ.

Galatians 1:8 But even if we or an angel from heaven should preach a gospel other than the one we preached to you, let him be eternally condemned!

Galatians 1:9 As we have already said, so now I say again: If anybody is preaching to you a gospel other than what you accepted, let him be eternally condemned!

Galatians 1:10 Am I now trying to win the approval of men, or of God? Or am I trying to please men? If I were still trying to please men, I would not be a servant of Christ.

Galatians 1:11 I want you to know, brothers, that the gospel I preached is not something that man made up.

Galatians 1:12 I did not receive it from any man, nor was I taught it; rather, I received it by revelation from Jesus Christ.

Galatians 1:13 For you have heard of my previous way of life in Judaism, how intensely I persecuted the church of God and tried to destroy it.

Galatians 1:14 I was advancing in Judaism beyond many Jews of my own age and was extremely zealous for the traditions of my fathers.

Galatians 1:15 But when God, who set me apart from birth and called me by his grace, was pleased

Galatians 1:16 to reveal his Son in me so that I might preach him among the Gentiles, I did not consult any man,

Galatians 1:17 nor did I go up to Jerusalem to see those who were apostles before I was, but I went immediately into Arabia and later returned to Damascus.

Galatians 1:18 Then after three years, I went up to Jerusalem to get acquainted with Peter and stayed with him fifteen days.

Galatians 1:19 I saw none of the other apostles— only James, the Lord’s brother.

Galatians 1:20 I assure you before God that what I am writing you is no lie.

Galatians 1:21 Later I went to Syria and Cilicia.

Galatians 1:22 I was personally unknown to the churches of Judea that are in Christ.

Galatians 1:23 They only heard the report: “The man who formerly persecuted us is now preaching the faith he once tried to destroy.”

Galatians 1:24 And they praised God because of me.

Galatians 2:1 Fourteen years later I went up again to Jerusalem, this time with Barnabas. I took Titus along also.

Galatians 2:2 I went in response to a revelation and set before them the gospel that I preach among the Gentiles. But I did this privately to those who seemed to be leaders, for fear that I was running or had run my race in vain.

Galatians 2:3 Yet not even Titus, who was with me, was compelled to be circumcised, even though he was a Greek.

Galatians 2:4 [This matter arose] because some false brothers had infiltrated our ranks to spy on the freedom we have in Christ Jesus and to make us slaves.

Galatians 2:5 We did not give in to them for a moment, so that the truth of the gospel might remain with you.

Galatians 2:6 As for those who seemed to be important— whatever they were makes no difference to me; God does not judge by external appearance— those men added nothing to my message.

Galatians 2:7 On the contrary, they saw that I had been entrusted with the task of preaching the gospel to the Gentiles, just as Peter had been to the Jews.

Galatians 2:8 For God, who was at work in the ministry of Peter as an apostle to the Jews, was also at work in my ministry as an apostle to the Gentiles.

Galatians 2:9 James, Peter and John, those reputed to be pillars, gave me and Barnabas the right hand of fellowship when they recognized the grace given to me. They agreed that we should go to the Gentiles, and they to the Jews.

Galatians 2:10 All they asked was that we should continue to remember the poor, the very thing I was eager to do.

Galatians 2:11 When Peter came to Antioch, I opposed him to his face, because he was clearly in the wrong.

Galatians 2:12 Before certain men came from James, he used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself from the Gentiles because he was afraid of those who belonged to the circumcision group.

Galatians 2:13 The other Jews joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray.

Galatians 2:14 When I saw that they were not acting in line with the truth of the gospel, I said to Peter in front of them all, “You are a Jew, yet you live like a Gentile and not like a Jew. How is it, then, that you force Gentiles to follow Jewish customs?

Galatians 2:15 “We who are Jews by birth and not ‘Gentile sinners’

Galatians 2:16 know that a man is not justified by observing the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by observing the law, because by observing the law no one will be justified.

Galatians 2:17 “If, while we seek to be justified in Christ, it becomes evident that we ourselves are sinners, does that mean that Christ promotes sin? Absolutely not!

Galatians 2:18 If I rebuild what I destroyed, I prove that I am a lawbreaker.

Galatians 2:19 For through the law I died to the law so that I might live for God.

Galatians 2:20 I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me.

Galatians 2:21 I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!”

Galatians 3:1 You foolish Galatians! Who has bewitched you? Before your very eyes Jesus Christ was clearly portrayed as crucified.

Galatians 3:2 I would like to learn just one thing from you: Did you receive the Spirit by observing the law, or by believing what you heard?

Galatians 3:3 Are you so foolish? After beginning with the Spirit, are you now trying to attain your goal by human effort?

Galatians 3:4 Have you suffered so much for nothing— if it really was for nothing?

Galatians 3:5 Does God give you his Spirit and work miracles among you because you observe the law, or because you believe what you heard?

Galatians 3:6 Consider Abraham: “He believed God, and it was credited to him as righteousness.”

Galatians 3:7 Understand, then, that those who believe are children of Abraham.

Galatians 3:8 The Scripture foresaw that God would justify the Gentiles by faith, and announced the gospel in advance to Abraham: “All nations will be blessed through you.”

Galatians 3:9 So those who have faith are blessed along with Abraham, the man of faith.

Galatians 3:10 All who rely on observing the law are under a curse, for it is written: “Cursed is everyone who does not continue to do everything written in the Book of the Law.”

Galatians 3:11 Clearly no one is justified before God by the law, because, “The righteous will live by faith.”

Galatians 3:12 The law is not based on faith; on the contrary, “The man who does these things will live by them.”

Galatians 3:13 Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: “Cursed is everyone who is hung on a tree.”

Galatians 3:14 He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.

Galatians 3:15 Brothers, let me take an example from everyday life. Just as no one can set aside or add to a human covenant that has been duly established, so it is in this case.

Galatians 3:16 The promises were spoken to Abraham and to his seed. The Scripture does not say “and to seeds,” meaning many people, but “and to your seed,” meaning one person, who is Christ.

Galatians 3:17 What I mean is this: The law, introduced 430 years later, does not set aside the covenant previously established by God and thus do away with the promise.

Galatians 3:18 For if the inheritance depends on the law, then it no longer depends on a promise; but God in his grace gave it to Abraham through a promise.

Galatians 3:19 What, then, was the purpose of the law? It was added because of transgressions until the Seed to whom the promise referred had come. The law was put into effect through angels by a mediator.

Galatians 3:20 A mediator, however, does not represent just one party; but God is one.

Galatians 3:21 Is the law, therefore, opposed to the promises of God? Absolutely not! For if a law had been given that could impart life, then righteousness would certainly have come by the law.

Galatians 3:22 But the Scripture declares that the whole world is a prisoner of sin, so that what was promised, being given through faith in Jesus Christ, might be given to those who believe.

Galatians 3:23 Before this faith came, we were held prisoners by the law, locked up until faith should be revealed.

Galatians 3:24 So the law was put in charge to lead us to Christ that we might be justified by faith.

Galatians 3:25 Now that faith has come, we are no longer under the supervision of the law.

Galatians 3:26 You are all sons of God through faith in Christ Jesus,

Galatians 3:27 for all of you who were baptized into Christ have clothed yourselves with Christ.

Galatians 3:28 There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus.

Galatians 3:29 If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

Galatians 4:1 What I am saying is that as long as the heir is a child, he is no different from a slave, although he owns the whole estate.

Galatians 4:2 He is subject to guardians and trustees until the time set by his father.

Galatians 4:3 So also, when we were children, we were in slavery under the basic principles of the world.

Galatians 4:4 But when the time had fully come, God sent his Son, born of a woman, born under law,

Galatians 4:5 to redeem those under law, that we might receive the full rights of sons.

Galatians 4:6 Because you are sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, "Abba, Father."

Galatians 4:7 So you are no longer a slave, but a son; and since you are a son, God has made you also an heir.

Galatians 4:8 Formerly, when you did not know God, you were slaves to those who by nature are not gods.

Galatians 4:9 But now that you know God— or rather are known by God— how is it that you are turning back to those weak and miserable principles? Do you wish to be enslaved by them all over again?

Galatians 4:10 You are observing special days and months and seasons and years!

Galatians 4:11 I fear for you, that somehow I have wasted my efforts on you.

Galatians 4:12 I plead with you, brothers, become like me, for I became like you. You have done me no wrong.

Galatians 4:13 As you know, it was because of an illness that I first preached the gospel to you.

Galatians 4:14 Even though my illness was a trial to you, you did not treat me with contempt or scorn. Instead, you welcomed me as if I were an angel of God, as if I were Christ Jesus himself.

Galatians 4:15 What has happened to all your joy? I can testify that, if you could have done so, you would have torn out your eyes and given them to me.

Galatians 4:16 Have I now become your enemy by telling you the truth?

Galatians 4:17 Those people are zealous to win you over, but for no good. What they want is to alienate you [from us], so that you may be zealous for them.

Galatians 4:18 It is fine to be zealous, provided the purpose is good, and to be so always and not just when I am with you.

Galatians 4:19 My dear children, for whom I am again in the pains of childbirth until Christ is formed in you,

Galatians 4:20 how I wish I could be with you now and change my tone, because I am perplexed about you!

Galatians 4:21 Tell me, you who want to be under the law, are you not aware of what the law says?

Galatians 4:22 For it is written that Abraham had two sons, one by the slave woman and the other by the free woman.

Galatians 4:23 His son by the slave woman was born in the ordinary way; but his son by the free woman was born as the result of a promise.

Galatians 4:24 These things may be taken figuratively, for the women represent two covenants. One covenant is from Mount Sinai and bears children who are to be slaves: This is Hagar.

Galatians 4:25 Now Hagar stands for Mount Sinai in Arabia and corresponds to the present city of Jerusalem, because she is in slavery with her children.

Galatians 4:26 But the Jerusalem that is above is free, and she is our mother.

Galatians 4:27 For it is written: “Be glad, O barren woman, who bears no children; break forth and cry aloud, you who have no labor pains; because more are the children of the desolate woman than of her who has a husband.”

Galatians 4:28 Now you, brothers, like Isaac, are children of promise.

Galatians 4:29 At that time the son born in the ordinary way persecuted the son born by the power of the Spirit. It is the same now.

Galatians 4:30 But what does the Scripture say? “Get rid of the slave woman and her son, for the slave woman’s son will never share in the inheritance with the free woman’s son.”

Galatians 4:31 Therefore, brothers, we are not children of the slave woman, but of the free woman.

Galatians 5:1 It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.

Galatians 5:2 Mark my words! I, Paul, tell you that if you let yourselves be circumcised, Christ will be of no value to you at all.

Galatians 5:3 Again I declare to every man who lets himself be circumcised that he is obligated to obey the whole law.

Galatians 5:4 You who are trying to be justified by law have been alienated from Christ; you have fallen away from grace.

Galatians 5:5 But by faith we eagerly await through the Spirit the righteousness for which we hope.

Galatians 5:6 For in Christ Jesus neither circumcision nor uncircumcision has any value. The only thing that counts is faith expressing itself through love.

Galatians 5:7 You were running a good race. Who cut in on you and kept you from obeying the truth?

Galatians 5:8 That kind of persuasion does not come from the one who calls you.

Galatians 5:9 “A little yeast works through the whole batch of dough.”

Galatians 5:10 I am confident in the Lord that you will take no other view. The one who is throwing you into confusion will pay the penalty, whoever he may be.

Galatians 5:11 Brothers, if I am still preaching circumcision, why am I still being persecuted? In that case the offense of the cross has been abolished.

Galatians 5:12 As for those agitators, I wish they would go the whole way and emasculate themselves!

Galatians 5:13 You, my brothers, were called to be free. But do not use your freedom to indulge the sinful nature; rather, serve one another in love.

Galatians 5:14 The entire law is summed up in a single command: “Love your neighbor as yourself.”

Galatians 5:15 If you keep on biting and devouring each other, watch out or you will be destroyed by each other.

Galatians 5:16 So I say, live by the Spirit, and you will not gratify the desires of the sinful nature.

Galatians 5:17 For the sinful nature desires what is contrary to the Spirit, and the Spirit what is contrary to the sinful nature. They are in conflict with each other, so that you do not do what you want.

Galatians 5:18 But if you are led by the Spirit, you are not under law.

Galatians 5:19 The acts of the sinful nature are obvious: sexual immorality, impurity and debauchery;

Galatians 5:20 idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions

Galatians 5:21 and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.

Galatians 5:22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,

Galatians 5:23 gentleness and self-control. Against such things there is no law.

Galatians 5:24 Those who belong to Christ Jesus have crucified the sinful nature with its passions and desires.

Galatians 5:25 Since we live by the Spirit, let us keep in step with the Spirit.

Galatians 5:26 Let us not become conceited, provoking and envying each other.

Galatians 6:1 Brothers, if someone is caught in a sin, you who are spiritual should restore him gently. But watch yourself, or you also may be tempted.

Galatians 6:2 Carry each other’s burdens, and in this way you will fulfill the law of Christ.

Galatians 6:3 If anyone thinks he is something when he is nothing, he deceives himself.

Galatians 6:4 Each one should test his own actions. Then he can take pride in himself, without comparing himself to somebody else,

Galatians 6:5 for each one should carry his own load.

Galatians 6:6 Anyone who receives instruction in the word must share all good things with his instructor.

Galatians 6:7 Do not be deceived: God cannot be mocked. A man reaps what he sows.

Galatians 6:8 The one who sows to please his sinful nature, from that nature will reap destruction; the one who sows to please the Spirit, from the Spirit will reap eternal life.

Galatians 6:9 Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up.

Galatians 6:10 Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers.

Galatians 6:11 See what large letters I use as I write to you with my own hand!

Galatians 6:12 Those who want to make a good impression outwardly are trying to compel you to be circumcised. The only reason they do this is to avoid being persecuted for the cross of Christ.

Galatians 6:13 Not even those who are circumcised obey the law, yet they want you to be circumcised that they may boast about your flesh.

Galatians 6:14 May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.

Galatians 6:15 Neither circumcision nor uncircumcision means anything; what counts is a new creation.

Galatians 6:16 Peace and mercy to all who follow this rule, even to the Israel of God.

Galatians 6:17 Finally, let no one cause me trouble, for I bear on my body the marks of Jesus.

Galatians 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Ephesians

1:1 Paul, an apostle of Christ Jesus by the will of God, To the saints in Ephesus, the faithful in Christ Jesus:

Ephesians 1:2 Grace and peace to you from God our Father and the Lord Jesus Christ.

Ephesians 1:3 Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ.

Ephesians 1:4 For he chose us in him before the creation of the world to be holy and blameless in his sight. In love

Ephesians 1:5 he predestined us to be adopted as his sons through Jesus Christ, in accordance with his pleasure and will—

Ephesians 1:6 to the praise of his glorious grace, which he has freely given us in the One he loves.

Ephesians 1:7 In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God’s grace

Ephesians 1:8 that he lavished on us with all wisdom and understanding.

Ephesians 1:9 And he made known to us the mystery of his will according to his good pleasure, which he purposed in Christ,

Ephesians 1:10 to be put into effect when the times will have reached their fulfillment— to bring all things in heaven and on earth together under one head, even Christ.

Ephesians 1:11 In him we were also chosen, having been predestined according to the plan of him who works out everything in conformity with the purpose of his will,

Ephesians 1:12 in order that we, who were the first to hope in Christ, might be for the praise of his glory.

Ephesians 1:13 And you also were included in Christ when you heard the word of truth, the gospel of your salvation. Having believed, you were marked in him with a seal, the promised Holy Spirit,

Ephesians 1:14 who is a deposit guaranteeing our inheritance until the redemption of those who are God’s possession— to the praise of his glory.

Ephesians 1:15 For this reason, ever since I heard about your faith in the Lord Jesus and your love for all the saints,

Ephesians 1:16 I have not stopped giving thanks for you, remembering you in my prayers.

Ephesians 1:17 I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know him better.

Ephesians 1:18 I pray also that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in the saints,

Ephesians 1:19 and his incomparably great power for us who believe. That power is like the working of his mighty strength,

Ephesians 1:20 which he exerted in Christ when he raised him from the dead and seated him at his right hand in the heavenly realms,

Ephesians 1:21 far above all rule and authority, power and dominion, and every title that can be given, not only in the present age but also in the one to come.

Ephesians 1:22 And God placed all things under his feet and appointed him to be head over everything for the church,

Ephesians 1:23 which is his body, the fullness of him who fills everything in every way.

Ephesians 2:1 As for you, you were dead in your transgressions and sins,

Ephesians 2:2 in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient.

Ephesians 2:3 All of us also lived among them at one time, gratifying the cravings of our sinful nature and following its desires and thoughts. Like the rest, we were by nature objects of wrath.

Ephesians 2:4 But because of his great love for us, God, who is rich in mercy, Ephesians 2:5 made us alive with Christ even when we were dead in transgressions— it is by grace you have been saved.

Ephesians 2:6 And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus,

Ephesians 2:7 in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus.

Ephesians 2:8 For it is by grace you have been saved, through faith— and this not from yourselves, it is the gift of God—

Ephesians 2:9 not by works, so that no one can boast.

Ephesians 2:10 For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.

Ephesians 2:11 Therefore, remember that formerly you who are Gentiles by birth and called "uncircumcised" by those who call themselves "the circumcision" (that done in the body by the hands of men)—

Ephesians 2:12 remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world.

Ephesians 2:13 But now in Christ Jesus you who once were far away have been brought near through the blood of Christ.

Ephesians 2:14 For he himself is our peace, who has made the two one and has destroyed the barrier, the dividing wall of hostility,

Ephesians 2:15 by abolishing in his flesh the law with its commandments and regulations. His purpose was to create in himself one new man out of the two, thus making peace,

Ephesians 2:16 and in this one body to reconcile both of them to God through the cross, by which he put to death their hostility.

Ephesians 2:17 He came and preached peace to you who were far away and peace to those who were near.

Ephesians 2:18 For through him we both have access to the Father by one Spirit.

Ephesians 2:19 Consequently, you are no longer foreigners and aliens, but fellow citizens with God's people and members of God's household,

Ephesians 2:20 built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone.

Ephesians 2:21 In him the whole building is joined together and rises to become a holy temple in the Lord.

Ephesians 2:22 And in him you too are being built together to become a dwelling in which God lives by his Spirit.

Ephesians 3:1 For this reason I, Paul, the prisoner of Christ Jesus for the sake of you Gentiles—

Ephesians 3:2 Surely you have heard about the administration of God’s grace that was given to me for you,

Ephesians 3:3 that is, the mystery made known to me by revelation, as I have already written briefly.

Ephesians 3:4 In reading this, then, you will be able to understand my insight into the mystery of Christ,

Ephesians 3:5 which was not made known to men in other generations as it has now been revealed by the Spirit to God’s holy apostles and prophets.

Ephesians 3:6 This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus.

Ephesians 3:7 I became a servant of this gospel by the gift of God’s grace given me through the working of his power.

Ephesians 3:8 Although I am less than the least of all God’s people, this grace was given me: to preach to the Gentiles the unsearchable riches of Christ,

Ephesians 3:9 and to make plain to everyone the administration of this mystery, which for ages past was kept hidden in God, who created all things.

Ephesians 3:10 His intent was that now, through the church, the manifold wisdom of God should be made known to the rulers and authorities in the heavenly realms,

Ephesians 3:11 according to his eternal purpose which he accomplished in Christ Jesus our Lord.

Ephesians 3:12 In him and through faith in him we may approach God with freedom and confidence.

Ephesians 3:13 I ask you, therefore, not to be discouraged because of my sufferings for you, which are your glory.

Ephesians 3:14 For this reason I kneel before the Father,

Ephesians 3:15 from whom his whole family in heaven and on earth derives its name.

Ephesians 3:16 I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being,

Ephesians 3:17 so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love,

Ephesians 3:18 may have power, together with all the saints, to grasp how wide and long and high and deep is the love of Christ,

Ephesians 3:19 and to know this love that surpasses knowledge—that you may be filled to the measure of all the fullness of God.

Ephesians 3:20 Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,

Ephesians 3:21 to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

Ephesians 4:1 As a prisoner for the Lord, then, I urge you to live a life worthy of the calling you have received.

Ephesians 4:2 Be completely humble and gentle; be patient, bearing with one another in love.

Ephesians 4:3 Make every effort to keep the unity of the Spirit through the bond of peace.

Ephesians 4:4 There is one body and one Spirit— just as you were called to one hope when you were called—

Ephesians 4:5 one Lord, one faith, one baptism;

Ephesians 4:6 one God and Father of all, who is over all and through all and in all.

Ephesians 4:7 But to each one of us grace has been given as Christ apportioned it.

Ephesians 4:8 This is why it says: “When he ascended on high, he led captives in his train and gave gifts to men.”

Ephesians 4:9 (What does “he ascended” mean except that he also descended to the lower, earthly regions?

Ephesians 4:10 He who descended is the very one who ascended higher than all the heavens, in order to fill the whole universe.)

Ephesians 4:11 It was he who gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers,

Ephesians 4:12 to prepare God’s people for works of service, so that the body of Christ may be built up

Ephesians 4:13 until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ.

Ephesians 4:14 Then we will no longer be infants, tossed back and forth by the waves, and blown here and there by every wind of teaching and by the cunning and craftiness of men in their deceitful scheming.

Ephesians 4:15 Instead, speaking the truth in love, we will in all things grow up into him who is the Head, that is, Christ.

Ephesians 4:16 From him the whole body, joined and held together by every supporting ligament, grows and builds itself up in love, as each part does its work.

Ephesians 4:17 So I tell you this, and insist on it in the Lord, that you must no longer live as the Gentiles do, in the futility of their thinking.

Ephesians 4:18 They are darkened in their understanding and separated from the life of God because of the ignorance that is in them due to the hardening of their hearts.

Ephesians 4:19 Having lost all sensitivity, they have given themselves over to sensuality so as to indulge in every kind of impurity, with a continual lust for more.

Ephesians 4:20 You, however, did not come to know Christ that way.

Ephesians 4:21 Surely you heard of him and were taught in him in accordance with the truth that is in Jesus.

Ephesians 4:22 You were taught, with regard to your former way of life, to put off your old self, which is being corrupted by its deceitful desires;

Ephesians 4:23 to be made new in the attitude of your minds;

Ephesians 4:24 and to put on the new self, created to be like God in true righteousness and holiness.

Ephesians 4:25 Therefore each of you must put off falsehood and speak truthfully to his neighbor, for we are all members of one body.

Ephesians 4:26 "In your anger do not sin": Do not let the sun go down while you are still angry,

Ephesians 4:27 and do not give the devil a foothold.

Ephesians 4:28 He who has been stealing must steal no longer, but must work, doing something useful with his own hands, that he may have something to share with those in need.

Ephesians 4:29 Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen.

Ephesians 4:30 And do not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption.

Ephesians 4:31 Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice.

Ephesians 4:32 Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.

Ephesians 5:1 Be imitators of God, therefore, as dearly loved children

Ephesians 5:2 and live a life of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God.

Ephesians 5:3 But among you there must not be even a hint of sexual immorality, or of any kind of impurity, or of greed, because these are improper for God's holy people.

Ephesians 5:4 Nor should there be obscenity, foolish talk or coarse joking, which are out of place, but rather thanksgiving.

Ephesians 5:5 For of this you can be sure: No immoral, impure or greedy person— such a man is an idolater— has any inheritance in the kingdom of Christ and of God.

Ephesians 5:6 Let no one deceive you with empty words, for because of such things God’s wrath comes on those who are disobedient.

Ephesians 5:7 Therefore do not be partners with them.

Ephesians 5:8 For you were once darkness, but now you are light in the Lord. Live as children of light

Ephesians 5:9 (for the fruit of the light consists in all goodness, righteousness and truth)

Ephesians 5:10 and find out what pleases the Lord.

Ephesians 5:11 Have nothing to do with the fruitless deeds of darkness, but rather expose them.

Ephesians 5:12 For it is shameful even to mention what the disobedient do in secret.

Ephesians 5:13 But everything exposed by the light becomes visible,

Ephesians 5:14 for it is light that makes everything visible. This is why it is said: “Wake up, O sleeper, rise from the dead, and Christ will shine on you.”

Ephesians 5:15 Be very careful, then, how you live— not as unwise but as wise,

Ephesians 5:16 making the most of every opportunity, because the days are evil.

Ephesians 5:17 Therefore do not be foolish, but understand what the Lord’s will is.

Ephesians 5:18 Do not get drunk on wine, which leads to debauchery. Instead, be filled with the Spirit.

Ephesians 5:19 Speak to one another with psalms, hymns and spiritual songs. Sing and make music in your heart to the Lord,

Ephesians 5:20 always giving thanks to God the Father for everything, in the name of our Lord Jesus Christ.

Ephesians 5:21 Submit to one another out of reverence for Christ.

Ephesians 5:22 Wives, submit to your husbands as to the Lord.

Ephesians 5:23 For the husband is the head of the wife as Christ is the head of the church, his body, of which he is the Savior.

Ephesians 5:24 Now as the church submits to Christ, so also wives should submit to their husbands in everything.

Ephesians 5:25 Husbands, love your wives, just as Christ loved the church and gave himself up for her

Ephesians 5:26 to make her holy, cleansing her by the washing with water through the word, Ephesians 5:27 and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless.

Ephesians 5:28 In this same way, husbands ought to love their wives as their own bodies. He who loves his wife loves himself.

Ephesians 5:29 After all, no one ever hated his own body, but he feeds and cares for it, just as Christ does the church—

Ephesians 5:30 for we are members of his body.

Ephesians 5:31 "For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh."

Ephesians 5:32 This is a profound mystery— but I am talking about Christ and the church.

Ephesians 5:33 However, each one of you also must love his wife as he loves himself, and the wife must respect her husband.

Ephesians 6:1 Children, obey your parents in the Lord, for this is right.

Ephesians 6:2 "Honor your father and mother"— which is the first commandment with a promise—

Ephesians 6:3 "that it may go well with you and that you may enjoy long life on the earth."

Ephesians 6:4 Fathers, do not exasperate your children; instead, bring them up in the training and instruction of the Lord.

Ephesians 6:5 Slaves, obey your earthly masters with respect and fear, and with sincerity of heart, just as you would obey Christ.

Ephesians 6:6 Obey them not only to win their favor when their eye is on you, but like slaves of Christ, doing the will of God from your heart.

Ephesians 6:7 Serve wholeheartedly, as if you were serving the Lord, not men,

Ephesians 6:8 because you know that the Lord will reward everyone for whatever good he does, whether he is slave or free.

Ephesians 6:9 And masters, treat your slaves in the same way. Do not threaten them, since you know that he who is both their Master and yours is in heaven, and there is no favoritism with him.

Ephesians 6:10 Finally, be strong in the Lord and in his mighty power.

Ephesians 6:11 Put on the full armor of God so that you can take your stand against the devil's schemes.

Ephesians 6:12 For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.

Ephesians 6:13 Therefore put on the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand.

Ephesians 6:14 Stand firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness in place,

Ephesians 6:15 and with your feet fitted with the readiness that comes from the gospel of peace.

Ephesians 6:16 In addition to all this, take up the shield of faith, with which you can extinguish all the flaming arrows of the evil one.

Ephesians 6:17 Take the helmet of salvation and the sword of the Spirit, which is the word of God.

Ephesians 6:18 And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the saints.

Ephesians 6:19 Pray also for me, that whenever I open my mouth, words may be given me so that I will fearlessly make known the mystery of the gospel,

Ephesians 6:20 for which I am an ambassador in chains. Pray that I may declare it fearlessly, as I should.

Ephesians 6:21 Tychicus, the dear brother and faithful servant in the Lord, will tell you everything, so that you also may know how I am and what I am doing.

Ephesians 6:22 I am sending him to you for this very purpose, that you may know how we are, and that he may encourage you.

Ephesians 6:23 Peace to the brothers, and love with faith from God the Father and the Lord Jesus Christ.

Ephesians 6:24 Grace to all who love our Lord Jesus Christ with an undying love.

Philippians

1:1 Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus at Philippi, together with the overseers and deacons:

Philippians 1:2 Grace and peace to you from God our Father and the Lord Jesus Christ.

Philippians 1:3 I thank my God every time I remember you.

Philippians 1:4 In all my prayers for all of you, I always pray with joy

Philippians 1:5 because of your partnership in the gospel from the first day until now,

Philippians 1:6 being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus.

Philippians 1:7 It is right for me to feel this way about all of you, since I have you in my heart; for whether I am in chains or defending and confirming the gospel, all of you share in God’s grace with me.

Philippians 1:8 God can testify how I long for all of you with the affection of Christ Jesus.

Philippians 1:9 And this is my prayer: that your love may abound more and more in knowledge and depth of insight,

Philippians 1:10 so that you may be able to discern what is best and may be pure and blameless until the day of Christ,

Philippians 1:11 filled with the fruit of righteousness that comes through Jesus Christ— to the glory and praise of God.

Philippians 1:12 Now I want you to know, brothers, that what has happened to me has really served to advance the gospel.

Philippians 1:13 As a result, it has become clear throughout the whole palace guard and to everyone else that I am in chains for Christ.

Philippians 1:14 Because of my chains, most of the brothers in the Lord have been encouraged to speak the word of God more courageously and fearlessly.

Philippians 1:15 It is true that some preach Christ out of envy and rivalry, but others out of goodwill.

Philippians 1:16 The latter do so in love, knowing that I am put here for the defense of the gospel.

Philippians 1:17 The former preach Christ out of selfish ambition, not sincerely, supposing that they can stir up trouble for me while I am in chains.

Philippians 1:18 But what does it matter? The important thing is that in every way, whether from false motives or true, Christ is preached. And because of this I rejoice. Yes, and I will continue to rejoice,

Philippians 1:19 for I know that through your prayers and the help given by the Spirit of Jesus Christ, what has happened to me will turn out for my deliverance.

Philippians 1:20 I eagerly expect and hope that I will in no way be ashamed, but will have sufficient courage so that now as always Christ will be exalted in my body, whether by life or by death.

Philippians 1:21 For to me, to live is Christ and to die is gain.

Philippians 1:22 If I am to go on living in the body, this will mean fruitful labor for me. Yet what shall I choose? I do not know!

Philippians 1:23 I am torn between the two: I desire to depart and be with Christ, which is better by far;

Philippians 1:24 but it is more necessary for you that I remain in the body.

Philippians 1:25 Convinced of this, I know that I will remain, and I will continue with all of you for your progress and joy in the faith,

Philippians 1:26 so that through my being with you again your joy in Christ Jesus will overflow on account of me.

Philippians 1:27 Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ. Then, whether I come and see you or only hear about you in my absence, I will know that you stand firm in one spirit, contending as one man for the faith of the gospel

Philippians 1:28 without being frightened in any way by those who oppose you. This is a sign to them that they will be destroyed, but that you will be saved— and that by God.

Philippians 1:29 For it has been granted to you on behalf of Christ not only to believe on him, but also to suffer for him,

Philippians 1:30 since you are going through the same struggle you saw I had, and now hear that I still have.

Philippians 2:1 If you have any encouragement from being united with Christ, if any comfort from his love, if any fellowship with the Spirit, if any tenderness and compassion,

Philippians 2:2 then make my joy complete by being like-minded, having the same love, being one in spirit and purpose.

Philippians 2:3 Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves.

Philippians 2:4 Each of you should look not only to your own interests, but also to the interests of others.

Philippians 2:5 Your attitude should be the same as that of Christ Jesus:

Philippians 2:6 Who, being in very nature God, did not consider equality with God something to be grasped,

Philippians 2:7 but made himself nothing, taking the very nature of a servant, being made in human likeness.

Philippians 2:8 And being found in appearance as a man, he humbled himself and became obedient to death— even death on a cross!

Philippians 2:9 Therefore God exalted him to the highest place and gave him the name that is above every name,

Philippians 2:10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,

Philippians 2:11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:12 Therefore, my dear friends, as you have always obeyed— not only in my presence, but now much more in my absence— continue to work out your salvation with fear and trembling, Philippians 2:13 for it is God who works in you to will and to act according to his good purpose.

Philippians 2:14 Do everything without complaining or arguing,

Philippians 2:15 so that you may become blameless and pure, children of God without fault in a crooked and depraved generation, in which you shine like stars in the universe

Philippians 2:16 as you hold out the word of life— in order that I may boast on the day of Christ that I did not run or labor for nothing.

Philippians 2:17 But even if I am being poured out like a drink offering on the sacrifice and service coming from your faith, I am glad and rejoice with all of you.

Philippians 2:18 So you too should be glad and rejoice with me.

Philippians 2:19 I hope in the Lord Jesus to send Timothy to you soon, that I also may be cheered when I receive news about you.

Philippians 2:20 I have no one else like him, who takes a genuine interest in your welfare.

Philippians 2:21 For everyone looks out for his own interests, not those of Jesus Christ.

Philippians 2:22 But you know that Timothy has proved himself, because as a son with his father he has served with me in the work of the gospel.

Philippians 2:23 I hope, therefore, to send him as soon as I see how things go with me.

Philippians 2:24 And I am confident in the Lord that I myself will come soon.

Philippians 2:25 But I think it is necessary to send back to you Epaphroditus, my brother, fellow worker and fellow soldier, who is also your messenger, whom you sent to take care of my needs.

Philippians 2:26 For he longs for all of you and is distressed because you heard he was ill.

Philippians 2:27 Indeed he was ill, and almost died. But God had mercy on him, and not on him only but also on me, to spare me sorrow upon sorrow.

Philippians 2:28 Therefore I am all the more eager to send him, so that when you see him again you may be glad and I may have less anxiety.

Philippians 2:29 Welcome him in the Lord with great joy, and honor men like him,

Philippians 2:30 because he almost died for the work of Christ, risking his life to make up for the help you could not give me.

Philippians 3:1 Finally, my brothers, rejoice in the Lord! It is no trouble for me to write the same things to you again, and it is a safeguard for you.

Philippians 3:2 Watch out for those dogs, those men who do evil, those mutilators of the flesh.

Philippians 3:3 For it is we who are the circumcision, we who worship by the Spirit of God, who glory in Christ Jesus, and who put no confidence in the flesh—

Philippians 3:4 though I myself have reasons for such confidence. If anyone else thinks he has reasons to put confidence in the flesh, I have more:

Philippians 3:5 circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee;

Philippians 3:6 as for zeal, persecuting the church; as for legalistic righteousness, faultless.

Philippians 3:7 But whatever was to my profit I now consider loss for the sake of Christ.

Philippians 3:8 What is more, I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them rubbish, that I may gain Christ

Philippians 3:9 and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ— the righteousness that comes from God and is by faith.

Philippians 3:10 I want to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death,

Philippians 3:11 and so, somehow, to attain to the resurrection from the dead.

Philippians 3:12 Not that I have already obtained all this, or have already been made perfect, but I press on to take hold of that for which Christ Jesus took hold of me.

Philippians 3:13 Brothers, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead,

Philippians 3:14 I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

Philippians 3:15 All of us who are mature should take such a view of things. And if on some point you think differently, that too God will make clear to you.

Philippians 3:16 Only let us live up to what we have already attained.

Philippians 3:17 Join with others in following my example, brothers, and take note of those who live according to the pattern we gave you.

Philippians 3:18 For, as I have often told you before and now say again even with tears, many live as enemies of the cross of Christ.

Philippians 3:19 Their destiny is destruction, their god is their stomach, and their glory is in their shame. Their mind is on earthly things.

Philippians 3:20 But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ,

Philippians 3:21 who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body.

Philippians 4:1 Therefore, my brothers, you whom I love and long for, my joy and crown, that is how you should stand firm in the Lord, dear friends!

Philippians 4:2 I plead with Euodia and I plead with Syntyche to agree with each other in the Lord.

Philippians 4:3 Yes, and I ask you, loyal yokefellow, help these women who have contended at my side in the cause of the gospel, along with Clement and the rest of my fellow workers, whose names are in the book of life.

Philippians 4:4 Rejoice in the Lord always. I will say it again: Rejoice!

Philippians 4:5 Let your gentleness be evident to all. The Lord is near.

Philippians 4:6 Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.

Philippians 4:7 And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.

Philippians 4:8 Finally, brothers, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable— if anything is excellent or praiseworthy— think about such things.

Philippians 4:9 Whatever you have learned or received or heard from me, or seen in me— put it into practice. And the God of peace will be with you.

Philippians 4:10 I rejoice greatly in the Lord that at last you have renewed your concern for me. Indeed, you have been concerned, but you had no opportunity to show it.

Philippians 4:11 I am not saying this because I am in need, for I have learned to be content whatever the circumstances.

Philippians 4:12 I know what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want.

Philippians 4:13 I can do everything through him who gives me strength.

Philippians 4:14 Yet it was good of you to share in my troubles.

Philippians 4:15 Moreover, as you Philippians know, in the early days of your acquaintance with the gospel, when I set out from Macedonia, not one church shared with me in the matter of giving and receiving, except you only;

Philippians 4:16 for even when I was in Thessalonica, you sent me aid again and again when I was in need.

Philippians 4:17 Not that I am looking for a gift, but I am looking for what may be credited to your account.

Philippians 4:18 I have received full payment and even more; I am amply supplied, now that I have received from Epaphroditus the gifts you sent. They are a fragrant offering, an acceptable sacrifice, pleasing to God.

Philippians 4:19 And my God will meet all your needs according to his glorious riches in Christ Jesus.

Philippians 4:20 To our God and Father be glory for ever and ever. Amen.

Philippians 4:21 Greet all the saints in Christ Jesus. The brothers who are with me send greetings.

Philippians 4:22 All the saints send you greetings, especially those who belong to Caesar's household.

Philippians 4:23 The grace of the Lord Jesus Christ be with your spirit. Amen.

Colossians

1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

Colossians 1:2 To the holy and faithful brothers in Christ at Colosse: Grace and peace to you from God our Father.

Colossians 1:3 We always thank God, the Father of our Lord Jesus Christ, when we pray for you,

Colossians 1:4 because we have heard of your faith in Christ Jesus and of the love you have for all the saints—

Colossians 1:5 the faith and love that spring from the hope that is stored up for you in heaven and that you have already heard about in the word of truth, the gospel

Colossians 1:6 that has come to you. All over the world this gospel is bearing fruit and growing, just as it has been doing among you since the day you heard it and understood God’s grace in all its truth.

Colossians 1:7 You learned it from Epaphras, our dear fellow servant, who is a faithful minister of Christ on our behalf,

Colossians 1:8 and who also told us of your love in the Spirit.

Colossians 1:9 For this reason, since the day we heard about you, we have not stopped praying for you and asking God to fill you with the knowledge of his will through all spiritual wisdom and understanding.

Colossians 1:10 And we pray this in order that you may live a life worthy of the Lord and may please him in every way: bearing fruit in every good work, growing in the knowledge of God,

Colossians 1:11 being strengthened with all power according to his glorious might so that you may have great endurance and patience, and joyfully

Colossians 1:12 giving thanks to the Father, who has qualified you to share in the inheritance of the saints in the kingdom of light.

Colossians 1:13 For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves,

Colossians 1:14 in whom we have redemption, the forgiveness of sins.

Colossians 1:15 He is the image of the invisible God, the firstborn over all creation.

Colossians 1:16 For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him.

Colossians 1:17 He is before all things, and in him all things hold together.

Colossians 1:18 And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy.

Colossians 1:19 For God was pleased to have all his fullness dwell in him,

Colossians 1:20 and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

Colossians 1:21 Once you were alienated from God and were enemies in your minds because of your evil behavior.

Colossians 1:22 But now he has reconciled you by Christ’s physical body through death to present you holy in his sight, without blemish and free from accusation—

Colossians 1:23 if you continue in your faith, established and firm, not moved from the hope held out in the gospel. This is the gospel that you heard and that has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant.

Colossians 1:24 Now I rejoice in what was suffered for you, and I fill up in my flesh what is still lacking in regard to Christ’s afflictions, for the sake of his body, which is the church.

Colossians 1:25 I have become its servant by the commission God gave me to present to you the word of God in its fullness—

Colossians 1:26 the mystery that has been kept hidden for ages and generations, but is now disclosed to the saints.

Colossians 1:27 To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory.

Colossians 1:28 We proclaim him, admonishing and teaching everyone with all wisdom, so that we may present everyone perfect in Christ.

Colossians 1:29 To this end I labor, struggling with all his energy, which so powerfully works in me.

Colossians 2:1 I want you to know how much I am struggling for you and for those at Laodicea, and for all who have not met me personally.

Colossians 2:2 My purpose is that they may be encouraged in heart and united in love, so that they may have the full riches of complete understanding, in order that they may know the mystery of God, namely, Christ,

Colossians 2:3 in whom are hidden all the treasures of wisdom and knowledge.

Colossians 2:4 I tell you this so that no one may deceive you by fine-sounding arguments.

Colossians 2:5 For though I am absent from you in body, I am present with you in spirit and delight to see how orderly you are and how firm your faith in Christ is.

Colossians 2:6 So then, just as you received Christ Jesus as Lord, continue to live in him,

Colossians 2:7 rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness.

Colossians 2:8 See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the basic principles of this world rather than on Christ.

Colossians 2:9 For in Christ all the fullness of the Deity lives in bodily form, Colossians 2:10 and you have been given fullness in Christ, who is the head over every power and authority.

Colossians 2:11 In him you were also circumcised, in the putting off of the sinful nature, not with a circumcision done by the hands of men but with the circumcision done by Christ,

Colossians 2:12 having been buried with him in baptism and raised with him through your faith in the power of God, who raised him from the dead.

Colossians 2:13 When you were dead in your sins and in the uncircumcision of your sinful nature, God made you alive with Christ. He forgave us all our sins,

Colossians 2:14 having canceled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross.

Colossians 2:15 And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

Colossians 2:16 Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day.

Colossians 2:17 These are a shadow of the things that were to come; the reality, however, is found in Christ.

Colossians 2:18 Do not let anyone who delights in false humility and the worship of angels disqualify you for the prize. Such a person goes into great detail about what he has seen, and his unspiritual mind puffs him up with idle notions.

Colossians 2:19 He has lost connection with the Head, from whom the whole body, supported and held together by its ligaments and sinews, grows as God causes it to grow.

Colossians 2:20 Since you died with Christ to the basic principles of this world, why, as though you still belonged to it, do you submit to its rules:

Colossians 2:21 “Do not handle! Do not taste! Do not touch!”?

Colossians 2:22 These are all destined to perish with use, because they are based on human commands and teachings.

Colossians 2:23 Such regulations indeed have an appearance of wisdom, with their self-imposed worship, their false humility and their harsh treatment of the body, but they lack any value in restraining sensual indulgence.

Colossians 3:1 Since, then, you have been raised with Christ, set your hearts on things above, where Christ is seated at the right hand of God.

Colossians 3:2 Set your minds on things above, not on earthly things.

Colossians 3:3 For you died, and your life is now hidden with Christ in God.

Colossians 3:4 When Christ, who is your life, appears, then you also will appear with him in glory.

Colossians 3:5 Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry.

Colossians 3:6 Because of these, the wrath of God is coming.

Colossians 3:7 You used to walk in these ways, in the life you once lived.

Colossians 3:8 But now you must rid yourselves of all such things as these: anger, rage, malice, slander, and filthy language from your lips.

Colossians 3:9 Do not lie to each other, since you have taken off your old self with its practices

Colossians 3:10 and have put on the new self, which is being renewed in knowledge in the image of its Creator.

Colossians 3:11 Here there is no Greek or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, but Christ is all, and is in all.

Colossians 3:12 Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience.

Colossians 3:13 Bear with each other and forgive whatever grievances you may have against one another. Forgive as the Lord forgave you.

Colossians 3:14 And over all these virtues put on love, which binds them all together in perfect unity.

Colossians 3:15 Let the peace of Christ rule in your hearts, since as members of one body you were called to peace. And be thankful.

Colossians 3:16 Let the word of Christ dwell in you richly as you teach and admonish one another with all wisdom, and as you sing psalms, hymns and spiritual songs with gratitude in your hearts to God.

Colossians 3:17 And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him.

Colossians 3:18 Wives, submit to your husbands, as is fitting in the Lord.

Colossians 3:19 Husbands, love your wives and do not be harsh with them.

Colossians 3:20 Children, obey your parents in everything, for this pleases the Lord.

Colossians 3:21 Fathers, do not embitter your children, or they will become discouraged.

Colossians 3:22 Slaves, obey your earthly masters in everything; and do it, not only when their eye is on you and to win their favor, but with sincerity of heart and reverence for the Lord.

Colossians 3:23 Whatever you do, work at it with all your heart, as working for the Lord, not for men,

Colossians 3:24 since you know that you will receive an inheritance from the Lord as a reward. It is the Lord Christ you are serving.

Colossians 3:25 Anyone who does wrong will be repaid for his wrong, and there is no favoritism.

Colossians 4:1 Masters, provide your slaves with what is right and fair, because you know that you also have a Master in heaven.

Colossians 4:2 Devote yourselves to prayer, being watchful and thankful.

Colossians 4:3 And pray for us, too, that God may open a door for our message, so that we may proclaim the mystery of Christ, for which I am in chains.

Colossians 4:4 Pray that I may proclaim it clearly, as I should.

Colossians 4:5 Be wise in the way you act toward outsiders; make the most of every opportunity.

Colossians 4:6 Let your conversation be always full of grace, seasoned with salt, so that you may know how to answer everyone.

Colossians 4:7 Tychicus will tell you all the news about me. He is a dear brother, a faithful minister and fellow servant in the Lord.

Colossians 4:8 I am sending him to you for the express purpose that you may know about our circumstances and that he may encourage your hearts.

Colossians 4:9 He is coming with Onesimus, our faithful and dear brother, who is one of you. They will tell you everything that is happening here.

Colossians 4:10 My fellow prisoner Aristarchus sends you his greetings, as does Mark, the cousin of Barnabas. (You have received instructions about him; if he comes to you, welcome him.)

Colossians 4:11 Jesus, who is called Justus, also sends greetings. These are the only Jews among my fellow workers for the kingdom of God, and they have proved a comfort to me.

Colossians 4:12 Epaphras, who is one of you and a servant of Christ Jesus, sends greetings. He is always wrestling in prayer for you, that you may stand firm in all the will of God, mature and fully assured.

Colossians 4:13 I vouch for him that he is working hard for you and for those at Laodicea and Hierapolis.

Colossians 4:14 Our dear friend Luke, the doctor, and Demas send greetings.

Colossians 4:15 Give my greetings to the brothers at Laodicea, and to Nympha and the church in her house.

Colossians 4:16 After this letter has been read to you, see that it is also read in the church of the Laodiceans and that you in turn read the letter from Laodicea.

Colossians 4:17 Tell Archippus: “See to it that you complete the work you have received in the Lord.”

Colossians 4:18 I, Paul, write this greeting in my own hand. Remember my chains. Grace be with you.

1 Thessalonians

1:1 Paul, Silas and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace and peace to you.

1 Thessalonians 1:2 We always thank God for all of you, mentioning you in our prayers.

1 Thessalonians 1:3 We continually remember before our God and Father your work produced by faith, your labor prompted by love, and your endurance inspired by hope in our Lord Jesus Christ.

1 Thessalonians 1:4 For we know, brothers loved by God, that he has chosen you,

1 Thessalonians 1:5 because our gospel came to you not simply with words, but also with power, with the Holy Spirit and with deep conviction. You know how we lived among you for your sake.

1 Thessalonians 1:6 You became imitators of us and of the Lord; in spite of severe suffering, you welcomed the message with the joy given by the Holy Spirit.

1 Thessalonians 1:7 And so you became a model to all the believers in Macedonia and Achaia.

1 Thessalonians 1:8 The Lord’s message rang out from you not only in Macedonia and Achaia— your faith in God has become known everywhere. Therefore we do not need to say anything about it,

1 Thessalonians 1:9 for they themselves report what kind of reception you gave us. They tell how you turned to God from idols to serve the living and true God,

1 Thessalonians 1:10 and to wait for his Son from heaven, whom he raised from the dead— Jesus, who rescues us from the coming wrath.

1 Thessalonians 2:1 You know, brothers, that our visit to you was not a failure.

1 Thessalonians 2:2 We had previously suffered and been insulted in Philippi, as you know, but with the help of our God we dared to tell you his gospel in spite of strong opposition.

1 Thessalonians 2:3 For the appeal we make does not spring from error or impure motives, nor are we trying to trick you.

1 Thessalonians 2:4 On the contrary, we speak as men approved by God to be entrusted with the gospel. We are not trying to please men but God, who tests our hearts.

1 Thessalonians 2:5 You know we never used flattery, nor did we put on a mask to cover up greed— God is our witness.

1 Thessalonians 2:6 We were not looking for praise from men, not from you or anyone else. As apostles of Christ we could have been a burden to you,

1 Thessalonians 2:7 but we were gentle among you, like a mother caring for her little children.

1 Thessalonians 2:8 We loved you so much that we were delighted to share with you not only the gospel of God but our lives as well, because you had become so dear to us.

1 Thessalonians 2:9 Surely you remember, brothers, our toil and hardship; we worked night and day in order not to be a burden to anyone while we preached the gospel of God to you.

1 Thessalonians 2:10 You are witnesses, and so is God, of how holy, righteous and blameless we were among you who believed.

1 Thessalonians 2:11 For you know that we dealt with each of you as a father deals with his own children,

1 Thessalonians 2:12 encouraging, comforting and urging you to live lives worthy of God, who calls you into his kingdom and glory.

1 Thessalonians 2:13 And we also thank God continually because, when you received the word of God, which you heard from us, you accepted it not as the word of men, but as it actually is, the word of God, which is at work in you who believe.

1 Thessalonians 2:14 For you, brothers, became imitators of God's churches in Judea, which are in Christ Jesus: You suffered from your own countrymen the same things those churches suffered from the Jews,

1 Thessalonians 2:15 who killed the Lord Jesus and the prophets and also drove us out. They displease God and are hostile to all men

1 Thessalonians 2:16 in their effort to keep us from speaking to the Gentiles so that they may be saved. In this way they always heap up their sins to the limit. The wrath of God has come upon them at last.

1 Thessalonians 2:17 But, brothers, when we were torn away from you for a short time (in person, not in thought), out of our intense longing we made every effort to see you.

1 Thessalonians 2:18 For we wanted to come to you— certainly I, Paul, did, again and again— but Satan stopped us.

1 Thessalonians 2:19 For what is our hope, our joy, or the crown in which we will glory in the presence of our Lord Jesus when he comes? Is it not you?

1 Thessalonians 2:20 Indeed, you are our glory and joy.

1 Thessalonians 3:1 So when we could stand it no longer, we thought it best to be left by ourselves in Athens.

1 Thessalonians 3:2 We sent Timothy, who is our brother and God's fellow worker in spreading the gospel of Christ, to strengthen and encourage you in your faith,

1 Thessalonians 3:3 so that no one would be unsettled by these trials. You know quite well that we were destined for them.

1 Thessalonians 3:4 In fact, when we were with you, we kept telling you that we would be persecuted. And it turned out that way, as you well know.

1 Thessalonians 3:5 For this reason, when I could stand it no longer, I sent to find out about your faith. I was afraid that in some way the tempter might have tempted you and our efforts might have been useless.

1 Thessalonians 3:6 But Timothy has just now come to us from you and has brought good news about your faith and love. He has told us that you always have pleasant memories of us and that you long to see us, just as we also long to see you.

1 Thessalonians 3:7 Therefore, brothers, in all our distress and persecution we were encouraged about you because of your faith.

1 Thessalonians 3:8 For now we really live, since you are standing firm in the Lord.

1 Thessalonians 3:9 How can we thank God enough for you in return for all the joy we have in the presence of our God because of you?

1 Thessalonians 3:10 Night and day we pray most earnestly that we may see you again and supply what is lacking in your faith.

1 Thessalonians 3:11 Now may our God and Father himself and our Lord Jesus clear the way for us to come to you.

1 Thessalonians 3:12 May the Lord make your love increase and overflow for each other and for everyone else, just as ours does for you.

1 Thessalonians 3:13 May he strengthen your hearts so that you will be blameless and holy in the presence of our God and Father when our Lord Jesus comes with all his holy ones.

1 Thessalonians 4:1 Finally, brothers, we instructed you how to live in order to please God, as in fact you are living. Now we ask you and urge you in the Lord Jesus to do this more and more.

1 Thessalonians 4:2 For you know what instructions we gave you by the authority of the Lord Jesus.

1 Thessalonians 4:3 It is God’s will that you should be sanctified: that you should avoid sexual immorality;

1 Thessalonians 4:4 that each of you should learn to control his own body in a way that is holy and honorable,

1 Thessalonians 4:5 not in passionate lust like the heathen, who do not know God;

1 Thessalonians 4:6 and that in this matter no one should wrong his brother or take advantage of him. The Lord will punish men for all such sins, as we have already told you and warned you.

1 Thessalonians 4:7 For God did not call us to be impure, but to live a holy life.

1 Thessalonians 4:8 Therefore, he who rejects this instruction does not reject man but God, who gives you his Holy Spirit.

1 Thessalonians 4:9 Now about brotherly love we do not need to write to you, for you yourselves have been taught by God to love each other.

1 Thessalonians 4:10 And in fact, you do love all the brothers throughout Macedonia. Yet we urge you, brothers, to do so more and more.

1 Thessalonians 4:11 Make it your ambition to lead a quiet life, to mind your own business and to work with your hands, just as we told you,

1 Thessalonians 4:12 so that your daily life may win the respect of outsiders and so that you will not be dependent on anybody.

1 Thessalonians 4:13 Brothers, we do not want you to be ignorant about those who fall asleep, or to grieve like the rest of men, who have no hope.

1 Thessalonians 4:14 We believe that Jesus died and rose again and so we believe that God will bring with Jesus those who have fallen asleep in him.

1 Thessalonians 4:15 According to the Lord’s own word, we tell you that we who are still alive, who are left till the coming of the Lord, will certainly not precede those who have fallen asleep.

1 Thessalonians 4:16 For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first.

1 Thessalonians 4:17 After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever.

1 Thessalonians 4:18 Therefore encourage each other with these words.

1 Thessalonians 5:1 Now, brothers, about times and dates we do not need to write to you,

1 Thessalonians 5:2 for you know very well that the day of the Lord will come like a thief in the night.

1 Thessalonians 5:3 While people are saying, “Peace and safety,” destruction will come on them suddenly, as labor pains on a pregnant woman, and they will not escape.

1 Thessalonians 5:4 But you, brothers, are not in darkness so that this day should surprise you like a thief.

1 Thessalonians 5:5 You are all sons of the light and sons of the day. We do not belong to the night or to the darkness.

1 Thessalonians 5:6 So then, let us not be like others, who are asleep, but let us be alert and self-controlled.

1 Thessalonians 5:7 For those who sleep, sleep at night, and those who get drunk, get drunk at night.

1 Thessalonians 5:8 But since we belong to the day, let us be self-controlled, putting on faith and love as a breastplate, and the hope of salvation as a helmet.

1 Thessalonians 5:9 For God did not appoint us to suffer wrath but to receive salvation through our Lord Jesus Christ.

1 Thessalonians 5:10 He died for us so that, whether we are awake or asleep, we may live together with him.

1 Thessalonians 5:11 Therefore encourage one another and build each other up, just as in fact you are doing.

1 Thessalonians 5:12 Now we ask you, brothers, to respect those who work hard among you, who are over you in the Lord and who admonish you.

1 Thessalonians 5:13 Hold them in the highest regard in love because of their work. Live in peace with each other.

1 Thessalonians 5:14 And we urge you, brothers, warn those who are idle, encourage the timid, help the weak, be patient with everyone.

1 Thessalonians 5:15 Make sure that nobody pays back wrong for wrong, but always try to be kind to each other and to everyone else.

1 Thessalonians 5:16 Be joyful always;

1 Thessalonians 5:17 pray continually;

1 Thessalonians 5:18 give thanks in all circumstances, for this is God’s will for you in Christ Jesus.

1 Thessalonians 5:19 Do not put out the Spirit’s fire;

1 Thessalonians 5:20 do not treat prophecies with contempt.

1 Thessalonians 5:21 Test everything. Hold on to the good.

1 Thessalonians 5:22 Avoid every kind of evil.

1 Thessalonians 5:23 May God himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ.

1 Thessalonians 5:24 The one who calls you is faithful and he will do it.

1 Thessalonians 5:25 Brothers, pray for us.

1 Thessalonians 5:26 Greet all the brothers with a holy kiss.

1 Thessalonians 5:27 I charge you before the Lord to have this letter read to all the brothers.

1 Thessalonians 5:28 The grace of our Lord Jesus Christ be with you.

2 Thessalonians

1:1 Paul, Silas and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

2 Thessalonians 1:2 Grace and peace to you from God the Father and the Lord Jesus Christ.

2 Thessalonians 1:3 We ought always to thank God for you, brothers, and rightly so, because your faith is growing more and more, and the love every one of you has for each other is increasing.

2 Thessalonians 1:4 Therefore, among God’s churches we boast about your perseverance and faith in all the persecutions and trials you are enduring.

2 Thessalonians 1:5 All this is evidence that God’s judgment is right, and as a result you will be counted worthy of the kingdom of God, for which you are suffering.

2 Thessalonians 1:6 God is just: He will pay back trouble to those who trouble you

2 Thessalonians 1:7 and give relief to you who are troubled, and to us as well. This will happen when the Lord Jesus is revealed from heaven in blazing fire with his powerful angels.

2 Thessalonians 1:8 He will punish those who do not know God and do not obey the gospel of our Lord Jesus.

2 Thessalonians 1:9 They will be punished with everlasting destruction and shut out from the presence of the Lord and from the majesty of his power

2 Thessalonians 1:10 on the day he comes to be glorified in his holy people and to be marveled at among all those who have believed. This includes you, because you believed our testimony to you.

2 Thessalonians 1:11 With this in mind, we constantly pray for you, that our God may count you worthy of his calling, and that by his power he may fulfill every good purpose of yours and every act prompted by your faith.

2 Thessalonians 1:12 We pray this so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

2 Thessalonians 2:1 Concerning the coming of our Lord Jesus Christ and our being gathered to him, we ask you, brothers,

2 Thessalonians 2:2 not to become easily unsettled or alarmed by some prophecy, report or letter supposed to have come from us, saying that the day of the Lord has already come.

2 Thessalonians 2:3 Don't let anyone deceive you in any way, for that day will not come until the rebellion occurs and the man of lawlessness is revealed, the man doomed to destruction.

2 Thessalonians 2:4 He will oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God's temple, proclaiming himself to be God.

2 Thessalonians 2:5 Don't you remember that when I was with you I used to tell you these things?

2 Thessalonians 2:6 And now you know what is holding him back, so that he may be revealed at the proper time.

2 Thessalonians 2:7 For the secret power of lawlessness is already at work; but the one who now holds it back will continue to do so till he is taken out of the way.

2 Thessalonians 2:8 And then the lawless one will be revealed, whom the Lord Jesus will overthrow with the breath of his mouth and destroy by the splendor of his coming.

2 Thessalonians 2:9 The coming of the lawless one will be in accordance with the work of Satan displayed in all kinds of counterfeit miracles, signs and wonders,

2 Thessalonians 2:10 and in every sort of evil that deceives those who are perishing. They perish because they refused to love the truth and so be saved.

2 Thessalonians 2:11 For this reason God sends them a powerful delusion so that they will believe the lie

2 Thessalonians 2:12 and so that all will be condemned who have not believed the truth but have delighted in wickedness.

2 Thessalonians 2:13 But we ought always to thank God for you, brothers loved by the Lord, because from the beginning God chose you to be saved through the sanctifying work of the Spirit and through belief in the truth.

2 Thessalonians 2:14 He called you to this through our gospel, that you might share in the glory of our Lord Jesus Christ.

2 Thessalonians 2:15 So then, brothers, stand firm and hold to the teachings we passed on to you, whether by word of mouth or by letter.

2 Thessalonians 2:16 May our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal encouragement and good hope,

2 Thessalonians 2:17 encourage your hearts and strengthen you in every good deed and word.

2 Thessalonians 3:1 Finally, brothers, pray for us that the message of the Lord may spread rapidly and be honored, just as it was with you.

2 Thessalonians 3:2 And pray that we may be delivered from wicked and evil men, for not everyone has faith.

2 Thessalonians 3:3 But the Lord is faithful, and he will strengthen and protect you from the evil one.

2 Thessalonians 3:4 We have confidence in the Lord that you are doing and will continue to do the things we command.

2 Thessalonians 3:5 May the Lord direct your hearts into God's love and Christ's perseverance.

2 Thessalonians 3:6 In the name of the Lord Jesus Christ, we command you, brothers, to keep away from every brother who is idle and does not live according to the teaching you received from us.

2 Thessalonians 3:7 For you yourselves know how you ought to follow our example. We were not idle when we were with you,

2 Thessalonians 3:8 nor did we eat anyone's food without paying for it. On the contrary, we worked night and day, laboring and toiling so that we would not be a burden to any of you.

2 Thessalonians 3:9 We did this, not because we do not have the right to such help, but in order to make ourselves a model for you to follow.

2 Thessalonians 3:10 For even when we were with you, we gave you this rule: "If a man will not work, he shall not eat."

2 Thessalonians 3:11 We hear that some among you are idle. They are not busy; they are busybodies.

2 Thessalonians 3:12 Such people we command and urge in the Lord Jesus Christ to settle down and earn the bread they eat.

2 Thessalonians 3:13 And as for you, brothers, never tire of doing what is right.

2 Thessalonians 3:14 If anyone does not obey our instruction in this letter, take special note of him. Do not associate with him, in order that he may feel ashamed.

2 Thessalonians 3:15 Yet do not regard him as an enemy, but warn him as a brother.

2 Thessalonians 3:16 Now may the Lord of peace himself give you peace at all times and in every way. The Lord be with all of you.

2 Thessalonians 3:17 I, Paul, write this greeting in my own hand, which is the distinguishing mark in all my letters. This is how I write.

2 Thessalonians 3:18 The grace of our Lord Jesus Christ be with you all.

1 Timothy

1:1 Paul, an apostle of Christ Jesus by the command of God our Savior and of Christ Jesus our hope,

1 Timothy 1:2 To Timothy my true son in the faith: Grace, mercy and peace from God the Father and Christ Jesus our Lord.

1 Timothy 1:3 As I urged you when I went into Macedonia, stay there in Ephesus so that you may command certain men not to teach false doctrines any longer

1 Timothy 1:4 nor to devote themselves to myths and endless genealogies. These promote controversies rather than God's work— which is by faith.

1 Timothy 1:5 The goal of this command is love, which comes from a pure heart and a good conscience and a sincere faith.

1 Timothy 1:6 Some have wandered away from these and turned to meaningless talk.

1 Timothy 1:7 They want to be teachers of the law, but they do not know what they are talking about or what they so confidently affirm.

1 Timothy 1:8 We know that the law is good if one uses it properly.

1 Timothy 1:9 We also know that law is made not for the righteous but for lawbreakers and rebels, the ungodly and sinful, the unholy and irreligious; for those who kill their fathers or mothers, for murderers,

1 Timothy 1:10 for adulterers and perverts, for slave traders and liars and perjurers— and for whatever else is contrary to the sound doctrine

1 Timothy 1:11 that conforms to the glorious gospel of the blessed God, which he entrusted to me.

1 Timothy 1:12 I thank Christ Jesus our Lord, who has given me strength, that he considered me faithful, appointing me to his service.

1 Timothy 1:13 Even though I was once a blasphemer and a persecutor and a violent man, I was shown mercy because I acted in ignorance and unbelief.

1 Timothy 1:14 The grace of our Lord was poured out on me abundantly, along with the faith and love that are in Christ Jesus.

1 Timothy 1:15 Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners— of whom I am the worst.

1 Timothy 1:16 But for that very reason I was shown mercy so that in me, the worst of sinners, Christ Jesus might display his unlimited patience as an example for those who would believe on him and receive eternal life.

1 Timothy 1:17 Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen.

1 Timothy 1:18 Timothy, my son, I give you this instruction in keeping with the prophecies once made about you, so that by following them you may fight the good fight,

1 Timothy 1:19 holding on to faith and a good conscience. Some have rejected these and so have shipwrecked their faith.

1 Timothy 1:20 Among them are Hymenaeus and Alexander, whom I have handed over to Satan to be taught not to blaspheme.

1 Timothy 2:1 I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone—

1 Timothy 2:2 for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness.

1 Timothy 2:3 This is good, and pleases God our Savior,

1 Timothy 2:4 who wants all men to be saved and to come to a knowledge of the truth.

1 Timothy 2:5 For there is one God and one mediator between God and men, the man Christ Jesus,

1 Timothy 2:6 who gave himself as a ransom for all men— the testimony given in its proper time.

1 Timothy 2:7 And for this purpose I was appointed a herald and an apostle— I am telling the truth, I am not lying— and a teacher of the true faith to the Gentiles.

1 Timothy 2:8 I want men everywhere to lift up holy hands in prayer, without anger or disputing.

1 Timothy 2:9 I also want women to dress modestly, with decency and propriety, not with braided hair or gold or pearls or expensive clothes,

1 Timothy 2:10 but with good deeds, appropriate for women who profess to worship God.

1 Timothy 2:11 A woman should learn in quietness and full submission.

1 Timothy 2:12 I do not permit a woman to teach or to have authority over a man; she must be silent.

1 Timothy 2:13 For Adam was formed first, then Eve.

1 Timothy 2:14 And Adam was not the one deceived; it was the woman who was deceived and became a sinner.

1 Timothy 2:15 But women will be saved through childbearing— if they continue in faith, love and holiness with propriety.

1 Timothy 3:1 Here is a trustworthy saying: If anyone sets his heart on being an overseer, he desires a noble task.

1 Timothy 3:2 Now the overseer must be above reproach, the husband of but one wife, temperate, self-controlled, respectable, hospitable, able to teach,

1 Timothy 3:3 not given to drunkenness, not violent but gentle, not quarrelsome, not a lover of money.

1 Timothy 3:4 He must manage his own family well and see that his children obey him with proper respect.

1 Timothy 3:5 (If anyone does not know how to manage his own family, how can he take care of God's church?)

1 Timothy 3:6 He must not be a recent convert, or he may become conceited and fall under the same judgment as the devil.

1 Timothy 3:7 He must also have a good reputation with outsiders, so that he will not fall into disgrace and into the devil's trap.

1 Timothy 3:8 Deacons, likewise, are to be men worthy of respect, sincere, not indulging in much wine, and not pursuing dishonest gain.

1 Timothy 3:9 They must keep hold of the deep truths of the faith with a clear conscience.

1 Timothy 3:10 They must first be tested; and then if there is nothing against them, let them serve as deacons.

1 Timothy 3:11 In the same way, their wives are to be women worthy of respect, not malicious talkers but temperate and trustworthy in everything.

1 Timothy 3:12 A deacon must be the husband of but one wife and must manage his children and his household well.

1 Timothy 3:13 Those who have served well gain an excellent standing and great assurance in their faith in Christ Jesus.

1 Timothy 3:14 Although I hope to come to you soon, I am writing you these instructions so that,

1 Timothy 3:15 if I am delayed, you will know how people ought to conduct themselves in God's household, which is the church of the living God, the pillar and foundation of the truth.

1 Timothy 3:16 Beyond all question, the mystery of godliness is great: He appeared in a body, was vindicated by the Spirit, was seen by angels, was preached among the nations, was believed on in the world, was taken up in glory.

1 Timothy 4:1 The Spirit clearly says that in later times some will abandon the faith and follow deceiving spirits and things taught by demons.

1 Timothy 4:2 Such teachings come through hypocritical liars, whose consciences have been seared as with a hot iron.

1 Timothy 4:3 They forbid people to marry and order them to abstain from certain foods, which God created to be received with thanksgiving by those who believe and who know the truth.

1 Timothy 4:4 For everything God created is good, and nothing is to be rejected if it is received with thanksgiving,

1 Timothy 4:5 because it is consecrated by the word of God and prayer.

1 Timothy 4:6 If you point these things out to the brothers, you will be a good minister of Christ Jesus, brought up in the truths of the faith and of the good teaching that you have followed.

1 Timothy 4:7 Have nothing to do with godless myths and old wives' tales; rather, train yourself to be godly.

1 Timothy 4:8 For physical training is of some value, but godliness has value for all things, holding promise for both the present life and the life to come.

1 Timothy 4:9 This is a trustworthy saying that deserves full acceptance

1 Timothy 4:10 (and for this we labor and strive), that we have put our hope in the living God, who is the Savior of all men, and especially of those who believe.

1 Timothy 4:11 Command and teach these things.

1 Timothy 4:12 Don't let anyone look down on you because you are young, but set an example for the believers in speech, in life, in love, in faith and in purity.

1 Timothy 4:13 Until I come, devote yourself to the public reading of Scripture, to preaching and to teaching.

1 Timothy 4:14 Do not neglect your gift, which was given you through a prophetic message when the body of elders laid their hands on you.

1 Timothy 4:15 Be diligent in these matters; give yourself wholly to them, so that everyone may see your progress.

1 Timothy 4:16 Watch your life and doctrine closely. Persevere in them, because if you do, you will save both yourself and your hearers.

1 Timothy 5:1 Do not rebuke an older man harshly, but exhort him as if he were your father. Treat younger men as brothers,

1 Timothy 5:2 older women as mothers, and younger women as sisters, with absolute purity.

1 Timothy 5:3 Give proper recognition to those widows who are really in need.

1 Timothy 5:4 But if a widow has children or grandchildren, these should learn first of all to put their religion into practice by caring for their own family and so repaying their parents and grandparents, for this is pleasing to God.

1 Timothy 5:5 The widow who is really in need and left all alone puts her hope in God and continues night and day to pray and to ask God for help.

1 Timothy 5:6 But the widow who lives for pleasure is dead even while she lives.

1 Timothy 5:7 Give the people these instructions, too, so that no one may be open to blame.

1 Timothy 5:8 If anyone does not provide for his relatives, and especially for his immediate family, he has denied the faith and is worse than an unbeliever.

1 Timothy 5:9 No widow may be put on the list of widows unless she is over sixty, has been faithful to her husband,

1 Timothy 5:10 and is well known for her good deeds, such as bringing up children, showing hospitality, washing the feet of the saints, helping those in trouble and devoting herself to all kinds of good deeds.

1 Timothy 5:11 As for younger widows, do not put them on such a list. For when their sensual desires overcome their dedication to Christ, they want to marry.

1 Timothy 5:12 Thus they bring judgment on themselves, because they have broken their first pledge.

1 Timothy 5:13 Besides, they get into the habit of being idle and going about from house to house. And not only do they become idlers, but also gossips and busybodies, saying things they ought not to.

1 Timothy 5:14 So I counsel younger widows to marry, to have children, to manage their homes and to give the enemy no opportunity for slander.

1 Timothy 5:15 Some have in fact already turned away to follow Satan.

1 Timothy 5:16 If any woman who is a believer has widows in her family, she should help them and not let the church be burdened with them, so that the church can help those widows who are really in need.

1 Timothy 5:17 The elders who direct the affairs of the church well are worthy of double honor, especially those whose work is preaching and teaching.

1 Timothy 5:18 For the Scripture says, “Do not muzzle the ox while it is treading out the grain,” and “The worker deserves his wages.”

1 Timothy 5:19 Do not entertain an accusation against an elder unless it is brought by two or three witnesses.

1 Timothy 5:20 Those who sin are to be rebuked publicly, so that the others may take warning.

1 Timothy 5:21 I charge you, in the sight of God and Christ Jesus and the elect angels, to keep these instructions without partiality, and to do nothing out of favoritism.

1 Timothy 5:22 Do not be hasty in the laying on of hands, and do not share in the sins of others. Keep yourself pure.

1 Timothy 5:23 Stop drinking only water, and use a little wine because of your stomach and your frequent illnesses.

1 Timothy 5:24 The sins of some men are obvious, reaching the place of judgment ahead of them; the sins of others trail behind them.

1 Timothy 5:25 In the same way, good deeds are obvious, and even those that are not cannot be hidden.

1 Timothy 6:1 All who are under the yoke of slavery should consider their masters worthy of full respect, so that God’s name and our teaching may not be slandered.

1 Timothy 6:2 Those who have believing masters are not to show less respect for them because they are brothers. Instead, they are to serve them even better, because those who benefit from their service are believers, and dear to them. These are the things you are to teach and urge on them.

1 Timothy 6:3 If anyone teaches false doctrines and does not agree to the sound instruction of our Lord Jesus Christ and to godly teaching,

1 Timothy 6:4 he is conceited and understands nothing. He has an unhealthy interest in controversies and quarrels about words that result in envy, strife, malicious talk, evil suspicions

1 Timothy 6:5 and constant friction between men of corrupt mind, who have been robbed of the truth and who think that godliness is a means to financial gain.

1 Timothy 6:6 But godliness with contentment is great gain.

1 Timothy 6:7 For we brought nothing into the world, and we can take nothing out of it.

1 Timothy 6:8 But if we have food and clothing, we will be content with that.

1 Timothy 6:9 People who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge men into ruin and destruction.

1 Timothy 6:10 For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs.

1 Timothy 6:11 But you, man of God, flee from all this, and pursue righteousness, godliness, faith, love, endurance and gentleness.

1 Timothy 6:12 Fight the good fight of the faith. Take hold of the eternal life to which you were called when you made your good confession in the presence of many witnesses.

1 Timothy 6:13 In the sight of God, who gives life to everything, and of Christ Jesus, who while testifying before Pontius Pilate made the good confession, I charge you

1 Timothy 6:14 to keep this command without spot or blame until the appearing of our Lord Jesus Christ,

1 Timothy 6:15 which God will bring about in his own time— God, the blessed and only Ruler, the King of kings and Lord of lords,

1 Timothy 6:16 who alone is immortal and who lives in unapproachable light, whom no one has seen or can see. To him be honor and might forever. Amen.

1 Timothy 6:17 Command those who are rich in this present world not to be arrogant nor to put their hope in wealth, which is so uncertain, but to put their hope in God, who richly provides us with everything for our enjoyment.

1 Timothy 6:18 Command them to do good, to be rich in good deeds, and to be generous and willing to share.

1 Timothy 6:19 In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life.

1 Timothy 6:20 Timothy, guard what has been entrusted to your care. Turn away from godless chatter and the opposing ideas of what is falsely called knowledge,

1 Timothy 6:21 which some have professed and in so doing have wandered from the faith. Grace be with you.

2 Timothy

1:1 Paul, an apostle of Christ Jesus by the will of God, according to the promise of life that is in Christ Jesus,

2 Timothy 1:2 To Timothy, my dear son: Grace, mercy and peace from God the Father and Christ Jesus our Lord.

2 Timothy 1:3 I thank God, whom I serve, as my forefathers did, with a clear conscience, as night and day I constantly remember you in my prayers.

2 Timothy 1:4 Recalling your tears, I long to see you, so that I may be filled with joy.

2 Timothy 1:5 I have been reminded of your sincere faith, which first lived in your grandmother Lois and in your mother Eunice and, I am persuaded, now lives in you also.

2 Timothy 1:6 For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands.

2 Timothy 1:7 For God did not give us a spirit of timidity, but a spirit of power, of love and of self-discipline.

2 Timothy 1:8 So do not be ashamed to testify about our Lord, or ashamed of me his prisoner. But join with me in suffering for the gospel, by the power of God,

2 Timothy 1:9 who has saved us and called us to a holy life— not because of anything we have done but because of his own purpose and grace. This grace was given us in Christ Jesus before the beginning of time,

2 Timothy 1:10 but it has now been revealed through the appearing of our Savior, Christ Jesus, who has destroyed death and has brought life and immortality to light through the gospel.

2 Timothy 1:11 And of this gospel I was appointed a herald and an apostle and a teacher.

2 Timothy 1:12 That is why I am suffering as I am. Yet I am not ashamed, because I know whom I have believed, and am convinced that he is able to guard what I have entrusted to him for that day.

2 Timothy 1:13 What you heard from me, keep as the pattern of sound teaching, with faith and love in Christ Jesus.

2 Timothy 1:14 Guard the good deposit that was entrusted to you— guard it with the help of the Holy Spirit who lives in us.

2 Timothy 1:15 You know that everyone in the province of Asia has deserted me, including Phygelus and Hermogenes.

2 Timothy 1:16 May the Lord show mercy to the household of Onesiphorus, because he often refreshed me and was not ashamed of my chains.

2 Timothy 1:17 On the contrary, when he was in Rome, he searched hard for me until he found me.

2 Timothy 1:18 May the Lord grant that he will find mercy from the Lord on that day! You know very well in how many ways he helped me in Ephesus.

2 Timothy 2:1 You then, my son, be strong in the grace that is in Christ Jesus.

2 Timothy 2:2 And the things you have heard me say in the presence of many witnesses entrust to reliable men who will also be qualified to teach others.

2 Timothy 2:3 Endure hardship with us like a good soldier of Christ Jesus.

2 Timothy 2:4 No one serving as a soldier gets involved in civilian affairs— he wants to please his commanding officer.

2 Timothy 2:5 Similarly, if anyone competes as an athlete, he does not receive the victor's crown unless he competes according to the rules.

2 Timothy 2:6 The hardworking farmer should be the first to receive a share of the crops.

2 Timothy 2:7 Reflect on what I am saying, for the Lord will give you insight into all this.

2 Timothy 2:8 Remember Jesus Christ, raised from the dead, descended from David. This is my gospel,

2 Timothy 2:9 for which I am suffering even to the point of being chained like a criminal. But God's word is not chained.

2 Timothy 2:10 Therefore I endure everything for the sake of the elect, that they too may obtain the salvation that is in Christ Jesus, with eternal glory.

2 Timothy 2:11 Here is a trustworthy saying: If we died with him, we will also live with him;

2 Timothy 2:12 if we endure, we will also reign with him. If we disown him, he will also disown us;

2 Timothy 2:13 if we are faithless, he will remain faithful, for he cannot disown himself.

2 Timothy 2:14 Keep reminding them of these things. Warn them before God against quarreling about words; it is of no value, and only ruins those who listen.

2 Timothy 2:15 Do your best to present yourself to God as one approved, a workman who does not need to be ashamed and who correctly handles the word of truth.

2 Timothy 2:16 Avoid godless chatter, because those who indulge in it will become more and more ungodly.

2 Timothy 2:17 Their teaching will spread like gangrene. Among them are Hymenaeus and Philetus,

2 Timothy 2:18 who have wandered away from the truth. They say that the resurrection has already taken place, and they destroy the faith of some.

2 Timothy 2:19 Nevertheless, God's solid foundation stands firm, sealed with this inscription: "The Lord knows those who are his," and, "Everyone who confesses the name of the Lord must turn away from wickedness."

2 Timothy 2:20 In a large house there are articles not only of gold and silver, but also of wood and clay; some are for noble purposes and some for ignoble.

2 Timothy 2:21 If a man cleanses himself from the latter, he will be an instrument for noble purposes, made holy, useful to the Master and prepared to do any good work.

2 Timothy 2:22 Flee the evil desires of youth, and pursue righteousness, faith, love and peace, along with those who call on the Lord out of a pure heart.

2 Timothy 2:23 Don't have anything to do with foolish and stupid arguments, because you know they produce quarrels.

2 Timothy 2:24 And the Lord's servant must not quarrel; instead, he must be kind to everyone, able to teach, not resentful.

2 Timothy 2:25 Those who oppose him he must gently instruct, in the hope that God will grant them repentance leading them to a knowledge of the truth,

2 Timothy 2:26 and that they will come to their senses and escape from the trap of the devil, who has taken them captive to do his will.

2 Timothy 3:1 But mark this: There will be terrible times in the last days.

2 Timothy 3:2 People will be lovers of themselves, lovers of money, boastful, proud, abusive, disobedient to their parents, ungrateful, unholy,

2 Timothy 3:3 without love, unforgiving, slanderous, without self-control, brutal, not lovers of the good,

2 Timothy 3:4 treacherous, rash, conceited, lovers of pleasure rather than lovers of God—

2 Timothy 3:5 having a form of godliness but denying its power. Have nothing to do with them.

2 Timothy 3:6 They are the kind who worm their way into homes and gain control over weak-willed women, who are loaded down with sins and are swayed by all kinds of evil desires,

2 Timothy 3:7 always learning but never able to acknowledge the truth.

2 Timothy 3:8 Just as Jannes and Jambres opposed Moses, so also these men oppose the truth— men of depraved minds, who, as far as the faith is concerned, are rejected.

2 Timothy 3:9 But they will not get very far because, as in the case of those men, their folly will be clear to everyone.

2 Timothy 3:10 You, however, know all about my teaching, my way of life, my purpose, faith, patience, love, endurance,

2 Timothy 3:11 persecutions, sufferings— what kinds of things happened to me in Antioch, Iconium and Lystra, the persecutions I endured. Yet the Lord rescued me from all of them.

2 Timothy 3:12 In fact, everyone who wants to live a godly life in Christ Jesus will be persecuted,

2 Timothy 3:13 while evil men and impostors will go from bad to worse, deceiving and being deceived.

2 Timothy 3:14 But as for you, continue in what you have learned and have become convinced of, because you know those from whom you learned it,

2 Timothy 3:15 and how from infancy you have known the holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus.

2 Timothy 3:16 All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness,

2 Timothy 3:17 so that the man of God may be thoroughly equipped for every good work.

2 Timothy 4:1 In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his appearing and his kingdom, I give you this charge:

2 Timothy 4:2 Preach the Word; be prepared in season and out of season; correct, rebuke and encourage— with great patience and careful instruction.

2 Timothy 4:3 For the time will come when men will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear.

2 Timothy 4:4 They will turn their ears away from the truth and turn aside to myths.

2 Timothy 4:5 But you, keep your head in all situations, endure hardship, do the work of an evangelist, discharge all the duties of your ministry.

2 Timothy 4:6 For I am already being poured out like a drink offering, and the time has come for my departure.

2 Timothy 4:7 I have fought the good fight, I have finished the race, I have kept the faith.

2 Timothy 4:8 Now there is in store for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day— and not only to me, but also to all who have longed for his appearing.

2 Timothy 4:9 Do your best to come to me quickly,

2 Timothy 4:10 for Demas, because he loved this world, has deserted me and has gone to Thessalonica. Crescens has gone to Galatia, and Titus to Dalmatia.

2 Timothy 4:11 Only Luke is with me. Get Mark and bring him with you, because he is helpful to me in my ministry.

2 Timothy 4:12 I sent Tychicus to Ephesus.

2 Timothy 4:13 When you come, bring the cloak that I left with Carpus at Troas, and my scrolls, especially the parchments.

2 Timothy 4:14 Alexander the metalworker did me a great deal of harm. The Lord will repay him for what he has done.

2 Timothy 4:15 You too should be on your guard against him, because he strongly opposed our message.

2 Timothy 4:16 At my first defense, no one came to my support, but everyone deserted me. May it not be held against them.

2 Timothy 4:17 But the Lord stood at my side and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. And I was delivered from the lion’s mouth.

2 Timothy 4:18 The Lord will rescue me from every evil attack and will bring me safely to his heavenly kingdom. To him be glory for ever and ever. Amen.

2 Timothy 4:19 Greet Priscilla and Aquila and the household of Onesiphorus.

2 Timothy 4:20 Erastus stayed in Corinth, and I left Trophimus sick in Miletus.

2 Timothy 4:21 Do your best to get here before winter. Eubulus greets you, and so do Pudens, Linus, Claudia and all the brothers.

2 Timothy 4:22 The Lord be with your spirit. Grace be with you.

Titus

1:1 Paul, a servant of God and an apostle of Jesus Christ for the faith of God’s elect and the knowledge of the truth that leads to godliness—

Titus 1:2 a faith and knowledge resting on the hope of eternal life, which God, who does not lie, promised before the beginning of time,

Titus 1:3 and at his appointed season he brought his word to light through the preaching entrusted to me by the command of God our Savior,

Titus 1:4 To Titus, my true son in our common faith: Grace and peace from God the Father and Christ Jesus our Savior.

Titus 1:5 The reason I left you in Crete was that you might straighten out what was left unfinished and appoint elders in every town, as I directed you.

Titus 1:6 An elder must be blameless, the husband of but one wife, a man whose children believe and are not open to the charge of being wild and disobedient.

Titus 1:7 Since an overseer is entrusted with God's work, he must be blameless— not overbearing, not quick-tempered, not given to drunkenness, not violent, not pursuing dishonest gain.

Titus 1:8 Rather he must be hospitable, one who loves what is good, who is self-controlled, upright, holy and disciplined.

Titus 1:9 He must hold firmly to the trustworthy message as it has been taught, so that he can encourage others by sound doctrine and refute those who oppose it.

Titus 1:10 For there are many rebellious people, mere talkers and deceivers, especially those of the circumcision group.

Titus 1:11 They must be silenced, because they are ruining whole households by teaching things they ought not to teach— and that for the sake of dishonest gain.

Titus 1:12 Even one of their own prophets has said, "Cretans are always liars, evil brutes, lazy gluttons."

Titus 1:13 This testimony is true. Therefore, rebuke them sharply, so that they will be sound in the faith

Titus 1:14 and will pay no attention to Jewish myths or to the commands of those who reject the truth.

Titus 1:15 To the pure, all things are pure, but to those who are corrupted and do not believe, nothing is pure. In fact, both their minds and consciences are corrupted.

Titus 1:16 They claim to know God, but by their actions they deny him. They are detestable, disobedient and unfit for doing anything good.

Titus 2:1 You must teach what is in accord with sound doctrine.

Titus 2:2 Teach the older men to be temperate, worthy of respect, self-controlled, and sound in faith, in love and in endurance.

Titus 2:3 Likewise, teach the older women to be reverent in the way they live, not to be slanderers or addicted to much wine, but to teach what is good.

Titus 2:4 Then they can train the younger women to love their husbands and children,

Titus 2:5 to be self-controlled and pure, to be busy at home, to be kind, and to be subject to their husbands, so that no one will malign the word of God.

Titus 2:6 Similarly, encourage the young men to be self-controlled.

Titus 2:7 In everything set them an example by doing what is good. In your teaching show integrity, seriousness

Titus 2:8 and soundness of speech that cannot be condemned, so that those who oppose you may be ashamed because they have nothing bad to say about us.

Titus 2:9 Teach slaves to be subject to their masters in everything, to try to please them, not to talk back to them,

Titus 2:10 and not to steal from them, but to show that they can be fully trusted, so that in every way they will make the teaching about God our Savior attractive.

Titus 2:11 For the grace of God that brings salvation has appeared to all men.

Titus 2:12 It teaches us to say “No” to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age,

Titus 2:13 while we wait for the blessed hope— the glorious appearing of our great God and Savior, Jesus Christ,

Titus 2:14 who gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, eager to do what is good.

Titus 2:15 These, then, are the things you should teach. Encourage and rebuke with all authority. Do not let anyone despise you.

Titus 3:1 Remind the people to be subject to rulers and authorities, to be obedient, to be ready to do whatever is good,

Titus 3:2 to slander no one, to be peaceable and considerate, and to show true humility toward all men.

Titus 3:3 At one time we too were foolish, disobedient, deceived and enslaved by all kinds of passions and pleasures. We lived in malice and envy, being hated and hating one another.

Titus 3:4 But when the kindness and love of God our Savior appeared,

Titus 3:5 he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit,

Titus 3:6 whom he poured out on us generously through Jesus Christ our Savior,

Titus 3:7 so that, having been justified by his grace, we might become heirs having the hope of eternal life.

Titus 3:8 This is a trustworthy saying. And I want you to stress these things, so that those who have trusted in God may be careful to devote themselves to doing what is good. These things are excellent and profitable for everyone.

Titus 3:9 But avoid foolish controversies and genealogies and arguments and quarrels about the law, because these are unprofitable and useless.

Titus 3:10 Warn a divisive person once, and then warn him a second time. After that, have nothing to do with him.

Titus 3:11 You may be sure that such a man is warped and sinful; he is self-condemned.

Titus 3:12 As soon as I send Artemas or Tychicus to you, do your best to come to me at Nicopolis, because I have decided to winter there.

Titus 3:13 Do everything you can to help Zenas the lawyer and Apollos on their way and see that they have everything they need.

Titus 3:14 Our people must learn to devote themselves to doing what is good, in order that they may provide for daily necessities and not live unproductive lives.

Titus 3:15 Everyone with me sends you greetings. Greet those who love us in the faith. Grace be with you all.

Philemon

1:1 Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and fellow worker,

Philemon 1:2 to Apphia our sister, to Archippus our fellow soldier and to the church that meets in your home:

Philemon 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

Philemon 1:4 I always thank my God as I remember you in my prayers,

Philemon 1:5 because I hear about your faith in the Lord Jesus and your love for all the saints.

Philemon 1:6 I pray that you may be active in sharing your faith, so that you will have a full understanding of every good thing we have in Christ.

Philemon 1:7 Your love has given me great joy and encouragement, because you, brother, have refreshed the hearts of the saints.

Philemon 1:8 Therefore, although in Christ I could be bold and order you to do what you ought to do,

Philemon 1:9 yet I appeal to you on the basis of love. I then, as Paul— an old man and now also a prisoner of Christ Jesus—

Philemon 1:10 I appeal to you for my son Onesimus, who became my son while I was in chains.

Philemon 1:11 Formerly he was useless to you, but now he has become useful both to you and to me.

Philemon 1:12 I am sending him— who is my very heart— back to you.

Philemon 1:13 I would have liked to keep him with me so that he could take your place in helping me while I am in chains for the gospel.

Philemon 1:14 But I did not want to do anything without your consent, so that any favor you do will be spontaneous and not forced.

Philemon 1:15 Perhaps the reason he was separated from you for a little while was that you might have him back for good—

Philemon 1:16 no longer as a slave, but better than a slave, as a dear brother. He is very dear to me but even dearer to you, both as a man and as a brother in the Lord.

Philemon 1:17 So if you consider me a partner, welcome him as you would welcome me.

Philemon 1:18 If he has done you any wrong or owes you anything, charge it to me.

Philemon 1:19 I, Paul, am writing this with my own hand. I will pay it back— not to mention that you owe me your very self.

Philemon 1:20 I do wish, brother, that I may have some benefit from you in the Lord; refresh my heart in Christ.

Philemon 1:21 Confident of your obedience, I write to you, knowing that you will do even more than I ask.

Philemon 1:22 And one thing more: Prepare a guest room for me, because I hope to be restored to you in answer to your prayers.

Philemon 1:23 Epaphras, my fellow prisoner in Christ Jesus, sends you greetings.

Philemon 1:24 And so do Mark, Aristarchus, Demas and Luke, my fellow workers.

Philemon 1:25 The grace of the Lord Jesus Christ be with your spirit.

Hebrews

1:1 In the past God spoke to our forefathers through the prophets at many times and in various ways,

Hebrews 1:2 but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom he made the universe.

Hebrews 1:3 The Son is the radiance of God’s glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.

Hebrews 1:4 So he became as much superior to the angels as the name he has inherited is superior to theirs.

Hebrews 1:5 For to which of the angels did God ever say, “You are my Son; today I have become your Father”? Or again, “I will be his Father, and he will be my Son”?

Hebrews 1:6 And again, when God brings his firstborn into the world, he says, “Let all God’s angels worship him.”

Hebrews 1:7 In speaking of the angels he says, “He makes his angels winds, his servants flames of fire.”

Hebrews 1:8 But about the Son he says, “Your throne, O God, will last for ever and ever, and righteousness will be the scepter of your kingdom.

Hebrews 1:9 You have loved righteousness and hated wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy.”

Hebrews 1:10 He also says, “In the beginning, O Lord, you laid the foundations of the earth, and the heavens are the work of your hands.

Hebrews 1:11 They will perish, but you remain; they will all wear out like a garment.

Hebrews 1:12 You will roll them up like a robe; like a garment they will be changed. But you remain the same, and your years will never end.”

Hebrews 1:13 To which of the angels did God ever say, “Sit at my right hand until I make your enemies a footstool for your feet”?

Hebrews 1:14 Are not all angels ministering spirits sent to serve those who will inherit salvation?

Hebrews 2:1 We must pay more careful attention, therefore, to what we have heard, so that we do not drift away.

Hebrews 2:2 For if the message spoken by angels was binding, and every violation and disobedience received its just punishment,

Hebrews 2:3 how shall we escape if we ignore such a great salvation? This salvation, which was first announced by the Lord, was confirmed to us by those who heard him.

Hebrews 2:4 God also testified to it by signs, wonders and various miracles, and gifts of the Holy Spirit distributed according to his will.

Hebrews 2:5 It is not to angels that he has subjected the world to come, about which we are speaking.

Hebrews 2:6 But there is a place where someone has testified: “What is man that you are mindful of him, the son of man that you care for him?

Hebrews 2:7 You made him a little lower than the angels; you crowned him with glory and honor

Hebrews 2:8 and put everything under his feet.” In putting everything under him, God left nothing that is not subject to him. Yet at present we do not see everything subject to him.

Hebrews 2:9 But we see Jesus, who was made a little lower than the angels, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone.

Hebrews 2:10 In bringing many sons to glory, it was fitting that God, for whom and through whom everything exists, should make the author of their salvation perfect through suffering.

Hebrews 2:11 Both the one who makes men holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers.

Hebrews 2:12 He says, “I will declare your name to my brothers; in the presence of the congregation I will sing your praises.”

Hebrews 2:13 And again, “I will put my trust in him.” And again he says, “Here am I, and the children God has given me.”

Hebrews 2:14 Since the children have flesh and blood, he too shared in their humanity so that by his death he might destroy him who holds the power of death— that is, the devil—

Hebrews 2:15 and free those who all their lives were held in slavery by their fear of death.

Hebrews 2:16 For surely it is not angels he helps, but Abraham’s descendants.

Hebrews 2:17 For this reason he had to be made like his brothers in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people.

Hebrews 2:18 Because he himself suffered when he was tempted, he is able to help those who are being tempted.

Hebrews 3:1 Therefore, holy brothers, who share in the heavenly calling, fix your thoughts on Jesus, the apostle and high priest whom we confess.

Hebrews 3:2 He was faithful to the one who appointed him, just as Moses was faithful in all God’s house.

Hebrews 3:3 Jesus has been found worthy of greater honor than Moses, just as the builder of a house has greater honor than the house itself.

Hebrews 3:4 For every house is built by someone, but God is the builder of everything.

Hebrews 3:5 Moses was faithful as a servant in all God’s house, testifying to what would be said in the future.

Hebrews 3:6 But Christ is faithful as a son over God’s house. And we are his house, if we hold on to our courage and the hope of which we boast.

Hebrews 3:7 So, as the Holy Spirit says: “Today, if you hear his voice,

Hebrews 3:8 do not harden your hearts as you did in the rebellion, during the time of testing in the desert,

Hebrews 3:9 where your fathers tested and tried me and for forty years saw what I did.

Hebrews 3:10 That is why I was angry with that generation, and I said, ‘Their hearts are always going astray, and they have not known my ways.’

Hebrews 3:11 So I declared on oath in my anger, ‘They shall never enter my rest.’“

Hebrews 3:12 See to it, brothers, that none of you has a sinful, unbelieving heart that turns away from the living God.

Hebrews 3:13 But encourage one another daily, as long as it is called Today, so that none of you may be hardened by sin’s deceitfulness.

Hebrews 3:14 We have come to share in Christ if we hold firmly till the end the confidence we had at first.

Hebrews 3:15 As has just been said: “Today, if you hear his voice, do not harden your hearts as you did in the rebellion.”

Hebrews 3:16 Who were they who heard and rebelled? Were they not all those Moses led out of Egypt?

Hebrews 3:17 And with whom was he angry for forty years? Was it not with those who sinned, whose bodies fell in the desert?

Hebrews 3:18 And to whom did God swear that they would never enter his rest if not to those who disobeyed?

Hebrews 3:19 So we see that they were not able to enter, because of their unbelief.

Hebrews 4:1 Therefore, since the promise of entering his rest still stands, let us be careful that none of you be found to have fallen short of it.

Hebrews 4:2 For we also have had the gospel preached to us, just as they did; but the message they heard was of no value to them, because those who heard did not combine it with faith.

Hebrews 4:3 Now we who have believed enter that rest, just as God has said, “So I declared on oath in my anger, ‘They shall never enter my rest.’“ And yet his work has been finished since the creation of the world.

Hebrews 4:4 For somewhere he has spoken about the seventh day in these words: “And on the seventh day God rested from all his work.”

Hebrews 4:5 And again in the passage above he says, “They shall never enter my rest.”

Hebrews 4:6 It still remains that some will enter that rest, and those who formerly had the gospel preached to them did not go in, because of their disobedience.

Hebrews 4:7 Therefore God again set a certain day, calling it Today, when a long time later he spoke through David, as was said before: “Today, if you hear his voice, do not harden your hearts.”

Hebrews 4:8 For if Joshua had given them rest, God would not have spoken later about another day.

Hebrews 4:9 There remains, then, a Sabbath-rest for the people of God;

Hebrews 4:10 for anyone who enters God’s rest also rests from his own work, just as God did from his.

Hebrews 4:11 Let us, therefore, make every effort to enter that rest, so that no one will fall by following their example of disobedience.

Hebrews 4:12 For the word of God is living and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.

Hebrews 4:13 Nothing in all creation is hidden from God’s sight. Everything is uncovered and laid bare before the eyes of him to whom we must give account.

Hebrews 4:14 Therefore, since we have a great high priest who has gone through the heavens, Jesus the Son of God, let us hold firmly to the faith we profess.

Hebrews 4:15 For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are— yet was without sin.

Hebrews 4:16 Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

Hebrews 5:1 Every high priest is selected from among men and is appointed to represent them in matters related to God, to offer gifts and sacrifices for sins.

Hebrews 5:2 He is able to deal gently with those who are ignorant and are going astray, since he himself is subject to weakness.

Hebrews 5:3 This is why he has to offer sacrifices for his own sins, as well as for the sins of the people.

Hebrews 5:4 No one takes this honor upon himself; he must be called by God, just as Aaron was.

Hebrews 5:5 So Christ also did not take upon himself the glory of becoming a high priest. But God said to him, “You are my Son; today I have become your Father.”

Hebrews 5:6 And he says in another place, “You are a priest forever, in the order of Melchizedek.”

Hebrews 5:7 During the days of Jesus’ life on earth, he offered up prayers and petitions with loud cries and tears to the one who could save him from death, and he was heard because of his reverent submission.

Hebrews 5:8 Although he was a son, he learned obedience from what he suffered

Hebrews 5:9 and, once made perfect, he became the source of eternal salvation for all who obey him

Hebrews 5:10 and was designated by God to be high priest in the order of Melchizedek.

Hebrews 5:11 We have much to say about this, but it is hard to explain because you are slow to learn.

Hebrews 5:12 In fact, though by this time you ought to be teachers, you need someone to teach you the elementary truths of God’s word all over again. You need milk, not solid food!

Hebrews 5:13 Anyone who lives on milk, being still an infant, is not acquainted with the teaching about righteousness.

Hebrews 5:14 But solid food is for the mature, who by constant use have trained themselves to distinguish good from evil.

Hebrews 6:1 Therefore let us leave the elementary teachings about Christ and go on to maturity, not laying again the foundation of repentance from acts that lead to death, and of faith in God,

Hebrews 6:2 instruction about baptisms, the laying on of hands, the resurrection of the dead, and eternal judgment.

Hebrews 6:3 And God permitting, we will do so.

Hebrews 6:4 It is impossible for those who have once been enlightened, who have tasted the heavenly gift, who have shared in the Holy Spirit,

Hebrews 6:5 who have tasted the goodness of the word of God and the powers of the coming age,

Hebrews 6:6 if they fall away, to be brought back to repentance, because to their loss they are crucifying the Son of God all over again and subjecting him to public disgrace.

Hebrews 6:7 Land that drinks in the rain often falling on it and that produces a crop useful to those for whom it is farmed receives the blessing of God.

Hebrews 6:8 But land that produces thorns and thistles is worthless and is in danger of being cursed. In the end it will be burned.

Hebrews 6:9 Even though we speak like this, dear friends, we are confident of better things in your case— things that accompany salvation.

Hebrews 6:10 God is not unjust; he will not forget your work and the love you have shown him as you have helped his people and continue to help them.

Hebrews 6:11 We want each of you to show this same diligence to the very end, in order to make your hope sure.

Hebrews 6:12 We do not want you to become lazy, but to imitate those who through faith and patience inherit what has been promised.

Hebrews 6:13 When God made his promise to Abraham, since there was no one greater for him to swear by, he swore by himself,

Hebrews 6:14 saying, “I will surely bless you and give you many descendants.”

Hebrews 6:15 And so after waiting patiently, Abraham received what was promised.

Hebrews 6:16 Men swear by someone greater than themselves, and the oath confirms what is said and puts an end to all argument.

Hebrews 6:17 Because God wanted to make the unchanging nature of his purpose very clear to the heirs of what was promised, he confirmed it with an oath.

Hebrews 6:18 God did this so that, by two unchangeable things in which it is impossible for God to lie, we who have fled to take hold of the hope offered to us may be greatly encouraged.

Hebrews 6:19 We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain,

Hebrews 6:20 where Jesus, who went before us, has entered on our behalf. He has become a high priest forever, in the order of Melchizedek.

Hebrews 7:1 This Melchizedek was king of Salem and priest of God Most High. He met Abraham returning from the defeat of the kings and blessed him,

Hebrews 7:2 and Abraham gave him a tenth of everything. First, his name means “king of righteousness”; then also, “king of Salem” means “king of peace.”

Hebrews 7:3 Without father or mother, without genealogy, without beginning of days or end of life, like the Son of God he remains a priest forever.

Hebrews 7:4 Just think how great he was: Even the patriarch Abraham gave him a tenth of the plunder!

Hebrews 7:5 Now the law requires the descendants of Levi who become priests to collect a tenth from the people— that is, their brothers— even though their brothers are descended from Abraham.

Hebrews 7:6 This man, however, did not trace his descent from Levi, yet he collected a tenth from Abraham and blessed him who had the promises.

Hebrews 7:7 And without doubt the lesser person is blessed by the greater.

Hebrews 7:8 In the one case, the tenth is collected by men who die; but in the other case, by him who is declared to be living.

Hebrews 7:9 One might even say that Levi, who collects the tenth, paid the tenth through Abraham,

Hebrews 7:10 because when Melchizedek met Abraham, Levi was still in the body of his ancestor.

Hebrews 7:11 If perfection could have been attained through the Levitical priesthood (for on the basis of it the law was given to the people), why was there still need for another priest to come— one in the order of Melchizedek, not in the order of Aaron?

Hebrews 7:12 For when there is a change of the priesthood, there must also be a change of the law.

Hebrews 7:13 He of whom these things are said belonged to a different tribe, and no one from that tribe has ever served at the altar.

Hebrews 7:14 For it is clear that our Lord descended from Judah, and in regard to that tribe Moses said nothing about priests.

Hebrews 7:15 And what we have said is even more clear if another priest like Melchizedek appears,

Hebrews 7:16 one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.

Hebrews 7:17 For it is declared: “You are a priest forever, in the order of Melchizedek.”

Hebrews 7:18 The former regulation is set aside because it was weak and useless

Hebrews 7:19 (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God.

Hebrews 7:20 And it was not without an oath! Others became priests without any oath,

Hebrews 7:21 but he became a priest with an oath when God said to him: “The Lord has sworn and will not change his mind: ‘You are a priest forever.’“

Hebrews 7:22 Because of this oath, Jesus has become the guarantee of a better covenant.

Hebrews 7:23 Now there have been many of those priests, since death prevented them from continuing in office;

Hebrews 7:24 but because Jesus lives forever, he has a permanent priesthood.

Hebrews 7:25 Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

Hebrews 7:26 Such a high priest meets our need— one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.

Hebrews 7:27 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.

Hebrews 7:28 For the law appoints as high priests men who are weak; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

Hebrews 8:1 The point of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the Majesty in heaven,

Hebrews 8:2 and who serves in the sanctuary, the true tabernacle set up by the Lord, not by man.

Hebrews 8:3 Every high priest is appointed to offer both gifts and sacrifices, and so it was necessary for this one also to have something to offer.

Hebrews 8:4 If he were on earth, he would not be a priest, for there are already men who offer the gifts prescribed by the law.

Hebrews 8:5 They serve at a sanctuary that is a copy and shadow of what is in heaven. This is why Moses was warned when he was about to build the tabernacle: “See to it that you make everything according to the pattern shown you on the mountain.”

Hebrews 8:6 But the ministry Jesus has received is as superior to theirs as the covenant of which he is mediator is superior to the old one, and it is founded on better promises.

Hebrews 8:7 For if there had been nothing wrong with that first covenant, no place would have been sought for another.

Hebrews 8:8 But God found fault with the people and said: “The time is coming, declares the Lord, when I will make a new covenant with the house of Israel and with the house of Judah.

Hebrews 8:9 It will not be like the covenant I made with their forefathers when I took them by the hand to lead them out of Egypt, because they did not remain faithful to my covenant, and I turned away from them, declares the Lord.

Hebrews 8:10 This is the covenant I will make with the house of Israel after that time, declares the Lord. I will put my laws in their minds and write them on their hearts. I will be their God, and they will be my people.

Hebrews 8:11 No longer will a man teach his neighbor, or a man his brother, saying, ‘Know the Lord,’ because they will all know me, from the least of them to the greatest.

Hebrews 8:12 For I will forgive their wickedness and will remember their sins no more.”

Hebrews 8:13 By calling this covenant “new,” he has made the first one obsolete; and what is obsolete and aging will soon disappear.

Hebrews 9:1 Now the first covenant had regulations for worship and also an earthly sanctuary.

Hebrews 9:2 A tabernacle was set up. In its first room were the lampstand, the table and the consecrated bread; this was called the Holy Place.

Hebrews 9:3 Behind the second curtain was a room called the Most Holy Place,

Hebrews 9:4 which had the golden altar of incense and the gold-covered ark of the covenant. This ark contained the gold jar of manna, Aaron’s staff that had budded, and the stone tablets of the covenant.

Hebrews 9:5 Above the ark were the cherubim of the Glory, overshadowing the atonement cover. But we cannot discuss these things in detail now.

Hebrews 9:6 When everything had been arranged like this, the priests entered regularly into the outer room to carry on their ministry.

Hebrews 9:7 But only the high priest entered the inner room, and that only once a year, and never without blood, which he offered for himself and for the sins the people had committed in ignorance.

Hebrews 9:8 The Holy Spirit was showing by this that the way into the Most Holy Place had not yet been disclosed as long as the first tabernacle was still standing.

Hebrews 9:9 This is an illustration for the present time, indicating that the gifts and sacrifices being offered were not able to clear the conscience of the worshiper.

Hebrews 9:10 They are only a matter of food and drink and various ceremonial washings— external regulations applying until the time of the new order.

Hebrews 9:11 When Christ came as high priest of the good things that are already here, he went through the greater and more perfect tabernacle that is not man-made, that is to say, not a part of this creation.

Hebrews 9:12 He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, having obtained eternal redemption.

Hebrews 9:13 The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean.

Hebrews 9:14 How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!

Hebrews 9:15 For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance— now that he has died as a ransom to set them free from the sins committed under the first covenant.

Hebrews 9:16 In the case of a will, it is necessary to prove the death of the one who made it,

Hebrews 9:17 because a will is in force only when somebody has died; it never takes effect while the one who made it is living.

Hebrews 9:18 This is why even the first covenant was not put into effect without blood.

Hebrews 9:19 When Moses had proclaimed every commandment of the law to all the people, he took the blood of calves, together with water, scarlet wool and branches of hyssop, and sprinkled the scroll and all the people.

Hebrews 9:20 He said, “This is the blood of the covenant, which God has commanded you to keep.”

Hebrews 9:21 In the same way, he sprinkled with the blood both the tabernacle and everything used in its ceremonies.

Hebrews 9:22 In fact, the law requires that nearly everything be cleansed with blood, and without the shedding of blood there is no forgiveness.

Hebrews 9:23 It was necessary, then, for the copies of the heavenly things to be purified with these sacrifices, but the heavenly things themselves with better sacrifices than these.

Hebrews 9:24 For Christ did not enter a man-made sanctuary that was only a copy of the true one; he entered heaven itself, now to appear for us in God’s presence.

Hebrews 9:25 Nor did he enter heaven to offer himself again and again, the way the high priest enters the Most Holy Place every year with blood that is not his own.

Hebrews 9:26 Then Christ would have had to suffer many times since the creation of the world. But now he has appeared once for all at the end of the ages to do away with sin by the sacrifice of himself.

Hebrews 9:27 Just as man is destined to die once, and after that to face judgment, Hebrews 9:28 so Christ was sacrificed once to take away the sins of many people; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

Hebrews 10:1 The law is only a shadow of the good things that are coming— not the realities themselves. For this reason it can never, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship.

Hebrews 10:2 If it could, would they not have stopped being offered? For the worshipers would have been cleansed once for all, and would no longer have felt guilty for their sins.

Hebrews 10:3 But those sacrifices are an annual reminder of sins,

Hebrews 10:4 because it is impossible for the blood of bulls and goats to take away sins.

Hebrews 10:5 Therefore, when Christ came into the world, he said: “Sacrifice and offering you did not desire, but a body you prepared for me;

Hebrews 10:6 with burnt offerings and sin offerings you were not pleased.

Hebrews 10:7 Then I said, ‘Here I am— it is written about me in the scroll— I have come to do your will, O God.’“

Hebrews 10:8 First he said, “Sacrifices and offerings, burnt offerings and sin offerings you did not desire, nor were you pleased with them” (although the law required them to be made).

Hebrews 10:9 Then he said, “Here I am, I have come to do your will.” He sets aside the first to establish the second.

Hebrews 10:10 And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all.

Hebrews 10:11 Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins.

Hebrews 10:12 But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God.

Hebrews 10:13 Since that time he waits for his enemies to be made his footstool,

Hebrews 10:14 because by one sacrifice he has made perfect forever those who are being made holy.

Hebrews 10:15 The Holy Spirit also testifies to us about this. First he says:

Hebrews 10:16 “This is the covenant I will make with them after that time, says the Lord. I will put my laws in their hearts, and I will write them on their minds.”

Hebrews 10:17 Then he adds: “Their sins and lawless acts I will remember no more.”

Hebrews 10:18 And where these have been forgiven, there is no longer any sacrifice for sin.

Hebrews 10:19 Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus,

Hebrews 10:20 by a new and living way opened for us through the curtain, that is, his body,

Hebrews 10:21 and since we have a great priest over the house of God,

Hebrews 10:22 let us draw near to God with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water.

Hebrews 10:23 Let us hold unswervingly to the hope we profess, for he who promised is faithful.

Hebrews 10:24 And let us consider how we may spur one another on toward love and good deeds.

Hebrews 10:25 Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another— and all the more as you see the Day approaching.

Hebrews 10:26 If we deliberately keep on sinning after we have received the knowledge of the truth, no sacrifice for sins is left,

Hebrews 10:27 but only a fearful expectation of judgment and of raging fire that will consume the enemies of God.

Hebrews 10:28 Anyone who rejected the law of Moses died without mercy on the testimony of two or three witnesses.

Hebrews 10:29 How much more severely do you think a man deserves to be punished who has trampled the Son of God under foot, who has treated as an unholy thing the blood of the covenant that sanctified him, and who has insulted the Spirit of grace?

Hebrews 10:30 For we know him who said, “It is mine to avenge; I will repay,” and again, “The Lord will judge his people.”

Hebrews 10:31 It is a dreadful thing to fall into the hands of the living God.

Hebrews 10:32 Remember those earlier days after you had received the light, when you stood your ground in a great contest in the face of suffering.

Hebrews 10:33 Sometimes you were publicly exposed to insult and persecution; at other times you stood side by side with those who were so treated.

Hebrews 10:34 You sympathized with those in prison and joyfully accepted the confiscation of your property, because you knew that you yourselves had better and lasting possessions.

Hebrews 10:35 So do not throw away your confidence; it will be richly rewarded.

Hebrews 10:36 You need to persevere so that when you have done the will of God, you will receive what he has promised.

Hebrews 10:37 For in just a very little while, “He who is coming will come and will not delay.

Hebrews 10:38 But my righteous one will live by faith. And if he shrinks back, I will not be pleased with him.”

Hebrews 10:39 But we are not of those who shrink back and are destroyed, but of those who believe and are saved.

Hebrews 11:1 Now faith is being sure of what we hope for and certain of what we do not see.

Hebrews 11:2 This is what the ancients were commended for.

Hebrews 11:3 By faith we understand that the universe was formed at God’s command, so that what is seen was not made out of what was visible.

Hebrews 11:4 By faith Abel offered God a better sacrifice than Cain did. By faith he was commended as a righteous man, when God spoke well of his offerings. And by faith he still speaks, even though he is dead.

Hebrews 11:5 By faith Enoch was taken from this life, so that he did not experience death; he could not be found, because God had taken him away. For before he was taken, he was commended as one who pleased God.

Hebrews 11:6 And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him.

Hebrews 11:7 By faith Noah, when warned about things not yet seen, in holy fear built an ark to save his family. By his faith he condemned the world and became heir of the righteousness that comes by faith.

Hebrews 11:8 By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going.

Hebrews 11:9 By faith he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise.

Hebrews 11:10 For he was looking forward to the city with foundations, whose architect and builder is God.

Hebrews 11:11 By faith Abraham, even though he was past age— and Sarah herself was barren— was enabled to become a father because he considered him faithful who had made the promise.

Hebrews 11:12 And so from this one man, and he as good as dead, came descendants as numerous as the stars in the sky and as countless as the sand on the seashore.

Hebrews 11:13 All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance. And they admitted that they were aliens and strangers on earth.

Hebrews 11:14 People who say such things show that they are looking for a country of their own.

Hebrews 11:15 If they had been thinking of the country they had left, they would have had opportunity to return.

Hebrews 11:16 Instead, they were longing for a better country— a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared a city for them.

Hebrews 11:17 By faith Abraham, when God tested him, offered Isaac as a sacrifice. He who had received the promises was about to sacrifice his one and only son,

Hebrews 11:18 even though God had said to him, “It is through Isaac that your offspring will be reckoned.”

Hebrews 11:19 Abraham reasoned that God could raise the dead, and figuratively speaking, he did receive Isaac back from death.

Hebrews 11:20 By faith Isaac blessed Jacob and Esau in regard to their future.

Hebrews 11:21 By faith Jacob, when he was dying, blessed each of Joseph’s sons, and worshiped as he leaned on the top of his staff.

Hebrews 11:22 By faith Joseph, when his end was near, spoke about the exodus of the Israelites from Egypt and gave instructions about his bones.

Hebrews 11:23 By faith Moses’ parents hid him for three months after he was born, because they saw he was no ordinary child, and they were not afraid of the king’s edict.

Hebrews 11:24 By faith Moses, when he had grown up, refused to be known as the son of Pharaoh’s daughter.

Hebrews 11:25 He chose to be mistreated along with the people of God rather than to enjoy the pleasures of sin for a short time.

Hebrews 11:26 He regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt, because he was looking ahead to his reward.

Hebrews 11:27 By faith he left Egypt, not fearing the king’s anger; he persevered because he saw him who is invisible.

Hebrews 11:28 By faith he kept the Passover and the sprinkling of blood, so that the destroyer of the firstborn would not touch the firstborn of Israel.

Hebrews 11:29 By faith the people passed through the Red Sea as on dry land; but when the Egyptians tried to do so, they were drowned.

Hebrews 11:30 By faith the walls of Jericho fell, after the people had marched around them for seven days.

Hebrews 11:31 By faith the prostitute Rahab, because she welcomed the spies, was not killed with those who were disobedient.

Hebrews 11:32 And what more shall I say? I do not have time to tell about Gideon, Barak, Samson, Jephthah, David, Samuel and the prophets,

Hebrews 11:33 who through faith conquered kingdoms, administered justice, and gained what was promised; who shut the mouths of lions,

Hebrews 11:34 quenched the fury of the flames, and escaped the edge of the sword; whose weakness was turned to strength; and who became powerful in battle and routed foreign armies.

Hebrews 11:35 Women received back their dead, raised to life again. Others were tortured and refused to be released, so that they might gain a better resurrection.

Hebrews 11:36 Some faced jeers and flogging, while still others were chained and put in prison.

Hebrews 11:37 They were stoned; they were sawed in two; they were put to death by the sword. They went about in sheepskins and goatskins, destitute, persecuted and mistreated—

Hebrews 11:38 the world was not worthy of them. They wandered in deserts and mountains, and in caves and holes in the ground.

Hebrews 11:39 These were all commended for their faith, yet none of them received what had been promised.

Hebrews 11:40 God had planned something better for us so that only together with us would they be made perfect.

Hebrews 12:1 Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles, and let us run with perseverance the race marked out for us.

Hebrews 12:2 Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God.

Hebrews 12:3 Consider him who endured such opposition from sinful men, so that you will not grow weary and lose heart.

Hebrews 12:4 In your struggle against sin, you have not yet resisted to the point of shedding your blood.

Hebrews 12:5 And you have forgotten that word of encouragement that addresses you as sons: “My son, do not make light of the Lord’s discipline, and do not lose heart when he rebukes you,

Hebrews 12:6 because the Lord disciplines those he loves, and he punishes everyone he accepts as a son.”

Hebrews 12:7 Endure hardship as discipline; God is treating you as sons. For what son is not disciplined by his father?

Hebrews 12:8 If you are not disciplined (and everyone undergoes discipline), then you are illegitimate children and not true sons.

Hebrews 12:9 Moreover, we have all had human fathers who disciplined us and we respected them for it. How much more should we submit to the Father of our spirits and live!

Hebrews 12:10 Our fathers disciplined us for a little while as they thought best; but God disciplines us for our good, that we may share in his holiness.

Hebrews 12:11 No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it.

Hebrews 12:12 Therefore, strengthen your feeble arms and weak knees.

Hebrews 12:13 “Make level paths for your feet,” so that the lame may not be disabled, but rather healed.

Hebrews 12:14 Make every effort to live in peace with all men and to be holy; without holiness no one will see the Lord.

Hebrews 12:15 See to it that no one misses the grace of God and that no bitter root grows up to cause trouble and defile many.

Hebrews 12:16 See that no one is sexually immoral, or is godless like Esau, who for a single meal sold his inheritance rights as the oldest son.

Hebrews 12:17 Afterward, as you know, when he wanted to inherit this blessing, he was rejected. He could bring about no change of mind, though he sought the blessing with tears.

Hebrews 12:18 You have not come to a mountain that can be touched and that is burning with fire; to darkness, gloom and storm;

Hebrews 12:19 to a trumpet blast or to such a voice speaking words that those who heard it begged that no further word be spoken to them,

Hebrews 12:20 because they could not bear what was commanded: “If even an animal touches the mountain, it must be stoned.”

Hebrews 12:21 The sight was so terrifying that Moses said, “I am trembling with fear.”

Hebrews 12:22 But you have come to Mount Zion, to the heavenly Jerusalem, the city of the living God. You have come to thousands upon thousands of angels in joyful assembly,

Hebrews 12:23 to the church of the firstborn, whose names are written in heaven. You have come to God, the judge of all men, to the spirits of righteous men made perfect,

Hebrews 12:24 to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

Hebrews 12:25 See to it that you do not refuse him who speaks. If they did not escape when they refused him who warned them on earth, how much less will we, if we turn away from him who warns us from heaven?

Hebrews 12:26 At that time his voice shook the earth, but now he has promised, “Once more I will shake not only the earth but also the heavens.”

Hebrews 12:27 The words “once more” indicate the removing of what can be shaken— that is, created things— so that what cannot be shaken may remain.

Hebrews 12:28 Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe,

Hebrews 12:29 for our “God is a consuming fire.”

Hebrews 13:1 Keep on loving each other as brothers.

Hebrews 13:2 Do not forget to entertain strangers, for by so doing some people have entertained angels without knowing it.

Hebrews 13:3 Remember those in prison as if you were their fellow prisoners, and those who are mistreated as if you yourselves were suffering.

Hebrews 13:4 Marriage should be honored by all, and the marriage bed kept pure, for God will judge the adulterer and all the sexually immoral.

Hebrews 13:5 Keep your lives free from the love of money and be content with what you have, because God has said, “Never will I leave you; never will I forsake you.”

Hebrews 13:6 So we say with confidence, “The Lord is my helper; I will not be afraid. What can man do to me?”

Hebrews 13:7 Remember your leaders, who spoke the word of God to you. Consider the outcome of their way of life and imitate their faith.

Hebrews 13:8 Jesus Christ is the same yesterday and today and forever.

Hebrews 13:9 Do not be carried away by all kinds of strange teachings. It is good for our hearts to be strengthened by grace, not by ceremonial foods, which are of no value to those who eat them.

Hebrews 13:10 We have an altar from which those who minister at the tabernacle have no right to eat.

Hebrews 13:11 The high priest carries the blood of animals into the Most Holy Place as a sin offering, but the bodies are burned outside the camp.

Hebrews 13:12 And so Jesus also suffered outside the city gate to make the people holy through his own blood.

Hebrews 13:13 Let us, then, go to him outside the camp, bearing the disgrace he bore.

Hebrews 13:14 For here we do not have an enduring city, but we are looking for the city that is to come.

Hebrews 13:15 Through Jesus, therefore, let us continually offer to God a sacrifice of praise— the fruit of lips that confess his name.

Hebrews 13:16 And do not forget to do good and to share with others, for with such sacrifices God is pleased.

Hebrews 13:17 Obey your leaders and submit to their authority. They keep watch over you as men who must give an account. Obey them so that their work will be a joy, not a burden, for that would be of no advantage to you.

Hebrews 13:18 Pray for us. We are sure that we have a clear conscience and desire to live honorably in every way.

Hebrews 13:19 I particularly urge you to pray so that I may be restored to you soon.

Hebrews 13:20 May the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep,

Hebrews 13:21 equip you with everything good for doing his will, and may he work in us what is pleasing to him, through Jesus Christ, to whom be glory for ever and ever. Amen.

Hebrews 13:22 Brothers, I urge you to bear with my word of exhortation, for I have written you only a short letter.

Hebrews 13:23 I want you to know that our brother Timothy has been released. If he arrives soon, I will come with him to see you.

Hebrews 13:24 Greet all your leaders and all God's people. Those from Italy send you their greetings.

Hebrews 13:25 Grace be with you all.

James

1:1 James, a servant of God and of the Lord Jesus Christ, To the twelve tribes scattered among the nations: Greetings.

James 1:2 Consider it pure joy, my brothers, whenever you face trials of many kinds,

James 1:3 because you know that the testing of your faith develops perseverance.

James 1:4 Perseverance must finish its work so that you may be mature and complete, not lacking anything.

James 1:5 If any of you lacks wisdom, he should ask God, who gives generously to all without finding fault, and it will be given to him.

James 1:6 But when he asks, he must believe and not doubt, because he who doubts is like a wave of the sea, blown and tossed by the wind.

James 1:7 That man should not think he will receive anything from the Lord;

James 1:8 he is a double-minded man, unstable in all he does.

James 1:9 The brother in humble circumstances ought to take pride in his high position.

James 1:10 But the one who is rich should take pride in his low position, because he will pass away like a wild flower.

James 1:11 For the sun rises with scorching heat and withers the plant; its blossom falls and its beauty is destroyed. In the same way, the rich man will fade away even while he goes about his business.

James 1:12 Blessed is the man who perseveres under trial, because when he has stood the test, he will receive the crown of life that God has promised to those who love him.

James 1:13 When tempted, no one should say, “God is tempting me.” For God cannot be tempted by evil, nor does he tempt anyone;

James 1:14 but each one is tempted when, by his own evil desire, he is dragged away and enticed.

James 1:15 Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death.

James 1:16 Don’t be deceived, my dear brothers.

James 1:17 Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows.

James 1:18 He chose to give us birth through the word of truth, that we might be a kind of firstfruits of all he created.

James 1:19 My dear brothers, take note of this: Everyone should be quick to listen, slow to speak and slow to become angry, James 1:20 for man’s anger does not bring about the righteous life that God desires.

James 1:21 Therefore, get rid of all moral filth and the evil that is so prevalent and humbly accept the word planted in you, which can save you.

James 1:22 Do not merely listen to the word, and so deceive yourselves. Do what it says.

James 1:23 Anyone who listens to the word but does not do what it says is like a man who looks at his face in a mirror

James 1:24 and, after looking at himself, goes away and immediately forgets what he looks like.

James 1:25 But the man who looks intently into the perfect law that gives freedom, and continues to do this, not forgetting what he has heard, but doing it— he will be blessed in what he does.

James 1:26 If anyone considers himself religious and yet does not keep a tight rein on his tongue, he deceives himself and his religion is worthless.

James 1:27 Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world.

James 2:1 My brothers, as believers in our glorious Lord Jesus Christ, don’t show favoritism.

James 2:2 Suppose a man comes into your meeting wearing a gold ring and fine clothes, and a poor man in shabby clothes also comes in.

James 2:3 If you show special attention to the man wearing fine clothes and say, “Here’s a good seat for you,” but say to the poor man, “You stand there” or “Sit on the floor by my feet,”

James 2:4 have you not discriminated among yourselves and become judges with evil thoughts?

James 2:5 Listen, my dear brothers: Has not God chosen those who are poor in the eyes of the world to be rich in faith and to inherit the kingdom he promised those who love him?

James 2:6 But you have insulted the poor. Is it not the rich who are exploiting you? Are they not the ones who are dragging you into court?

James 2:7 Are they not the ones who are slandering the noble name of him to whom you belong?

James 2:8 If you really keep the royal law found in Scripture, “Love your neighbor as yourself,” you are doing right.

James 2:9 But if you show favoritism, you sin and are convicted by the law as lawbreakers.

James 2:10 For whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.

James 2:11 For he who said, “Do not commit adultery,” also said, “Do not murder.” If you do not commit adultery but do commit murder, you have become a lawbreaker.

James 2:12 Speak and act as those who are going to be judged by the law that gives freedom,

James 2:13 because judgment without mercy will be shown to anyone who has not been merciful. Mercy triumphs over judgment!

James 2:14 What good is it, my brothers, if a man claims to have faith but has no deeds? Can such faith save him?

James 2:15 Suppose a brother or sister is without clothes and daily food.

James 2:16 If one of you says to him, “Go, I wish you well; keep warm and well fed,” but does nothing about his physical needs, what good is it?

James 2:17 In the same way, faith by itself, if it is not accompanied by action, is dead.

James 2:18 But someone will say, “You have faith; I have deeds.” Show me your faith without deeds, and I will show you my faith by what I do.

James 2:19 You believe that there is one God. Good! Even the demons believe that— and shudder.

James 2:20 You foolish man, do you want evidence that faith without deeds is useless?

James 2:21 Was not our ancestor Abraham considered righteous for what he did when he offered his son Isaac on the altar?

James 2:22 You see that his faith and his actions were working together, and his faith was made complete by what he did.

James 2:23 And the scripture was fulfilled that says, “Abraham believed God, and it was credited to him as righteousness,” and he was called God’s friend.

James 2:24 You see that a person is justified by what he does and not by faith alone.

James 2:25 In the same way, was not even Rahab the prostitute considered righteous for what she did when she gave lodging to the spies and sent them off in a different direction?

James 2:26 As the body without the spirit is dead, so faith without deeds is dead.

James 3:1 Not many of you should presume to be teachers, my brothers, because you know that we who teach will be judged more strictly.

James 3:2 We all stumble in many ways. If anyone is never at fault in what he says, he is a perfect man, able to keep his whole body in check.

James 3:3 When we put bits into the mouths of horses to make them obey us, we can turn the whole animal.

James 3:4 Or take ships as an example. Although they are so large and are driven by strong winds, they are steered by a very small rudder wherever the pilot wants to go.

James 3:5 Likewise the tongue is a small part of the body, but it makes great boasts. Consider what a great forest is set on fire by a small spark.

James 3:6 The tongue also is a fire, a world of evil among the parts of the body. It corrupts the whole person, sets the whole course of his life on fire, and is itself set on fire by hell.

James 3:7 All kinds of animals, birds, reptiles and creatures of the sea are being tamed and have been tamed by man,

James 3:8 but no man can tame the tongue. It is a restless evil, full of deadly poison.

James 3:9 With the tongue we praise our Lord and Father, and with it we curse men, who have been made in God's likeness.

James 3:10 Out of the same mouth come praise and cursing. My brothers, this should not be.

James 3:11 Can both fresh water and salt water flow from the same spring?

James 3:12 My brothers, can a fig tree bear olives, or a grapevine bear figs? Neither can a salt spring produce fresh water.

James 3:13 Who is wise and understanding among you? Let him show it by his good life, by deeds done in the humility that comes from wisdom.

James 3:14 But if you harbor bitter envy and selfish ambition in your hearts, do not boast about it or deny the truth.

James 3:15 Such "wisdom" does not come down from heaven but is earthly, unspiritual, of the devil.

James 3:16 For where you have envy and selfish ambition, there you find disorder and every evil practice.

James 3:17 But the wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere.

James 3:18 Peacemakers who sow in peace raise a harvest of righteousness.

James 4:1 What causes fights and quarrels among you? Don't they come from your desires that battle within you?

James 4:2 You want something but don't get it. You kill and covet, but you cannot have what you want. You quarrel and fight. You do not have, because you do not ask God.

James 4:3 When you ask, you do not receive, because you ask with wrong motives, that you may spend what you get on your pleasures.

James 4:4 You adulterous people, don't you know that friendship with the world is hatred toward God? Anyone who chooses to be a friend of the world becomes an enemy of God.

James 4:5 Or do you think Scripture says without reason that the spirit he caused to live in us envies intensely?

James 4:6 But he gives us more grace. That is why Scripture says: "God opposes the proud but gives grace to the humble."

James 4:7 Submit yourselves, then, to God. Resist the devil, and he will flee from you.

James 4:8 Come near to God and he will come near to you. Wash your hands, you sinners, and purify your hearts, you double-minded.

James 4:9 Grieve, mourn and wail. Change your laughter to mourning and your joy to gloom.

James 4:10 Humble yourselves before the Lord, and he will lift you up.

James 4:11 Brothers, do not slander one another. Anyone who speaks against his brother or judges him speaks against the law and judges it. When you judge the law, you are not keeping it, but sitting in judgment on it.

James 4:12 There is only one Lawgiver and Judge, the one who is able to save and destroy. But you— who are you to judge your neighbor?

James 4:13 Now listen, you who say, "Today or tomorrow we will go to this or that city, spend a year there, carry on business and make money."

James 4:14 Why, you do not even know what will happen tomorrow. What is your life? You are a mist that appears for a little while and then vanishes.

James 4:15 Instead, you ought to say, "If it is the Lord's will, we will live and do this or that."

James 4:16 As it is, you boast and brag. All such boasting is evil.

James 4:17 Anyone, then, who knows the good he ought to do and doesn't do it, sins.

James 5:1 Now listen, you rich people, weep and wail because of the misery that is coming upon you.

James 5:2 Your wealth has rotted, and moths have eaten your clothes.

James 5:3 Your gold and silver are corroded. Their corrosion will testify against you and eat your flesh like fire. You have hoarded wealth in the last days.

James 5:4 Look! The wages you failed to pay the workmen who mowed your fields are crying out against you. The cries of the harvesters have reached the ears of the Lord Almighty.

James 5:5 You have lived on earth in luxury and self-indulgence. You have fattened yourselves in the day of slaughter.

James 5:6 You have condemned and murdered innocent men, who were not opposing you.

James 5:7 Be patient, then, brothers, until the Lord's coming. See how the farmer waits for the land to yield its valuable crop and how patient he is for the autumn and spring rains.

James 5:8 You too, be patient and stand firm, because the Lord's coming is near.

James 5:9 Don't grumble against each other, brothers, or you will be judged. The Judge is standing at the door!

James 5:10 Brothers, as an example of patience in the face of suffering, take the prophets who spoke in the name of the Lord.

James 5:11 As you know, we consider blessed those who have persevered. You have heard of Job's perseverance and have seen what the Lord finally brought about. The Lord is full of compassion and mercy.

James 5:12 Above all, my brothers, do not swear— not by heaven or by earth or by anything else. Let your "Yes" be yes, and your "No," no, or you will be condemned.

James 5:13 Is any one of you in trouble? He should pray. Is anyone happy? Let him sing songs of praise.

James 5:14 Is any one of you sick? He should call the elders of the church to pray over him and anoint him with oil in the name of the Lord.

James 5:15 And the prayer offered in faith will make the sick person well; the Lord will raise him up. If he has sinned, he will be forgiven.

James 5:16 Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous man is powerful and effective.

James 5:17 Elijah was a man just like us. He prayed earnestly that it would not rain, and it did not rain on the land for three and a half years.

James 5:18 Again he prayed, and the heavens gave rain, and the earth produced its crops.

James 5:19 My brothers, if one of you should wander from the truth and someone should bring him back, James 5:20 remember this: Whoever turns a sinner from the error of his way will save him from death and cover over a multitude of sins.

1 Peter

1:1 Peter, an apostle of Jesus Christ, To God’s elect, strangers in the world, scattered throughout Pontus, Galatia, Cappadocia, Asia and Bithynia,

1 Peter 1:2 who have been chosen according to the foreknowledge of God the Father, through the sanctifying work of the Spirit, for obedience to Jesus Christ and sprinkling by his blood: Grace and peace be yours in abundance.

1 Peter 1:3 Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead,

1 Peter 1:4 and into an inheritance that can never perish, spoil or fade— kept in heaven for you,

1 Peter 1:5 who through faith are shielded by God’s power until the coming of the salvation that is ready to be revealed in the last time.

1 Peter 1:6 In this you greatly rejoice, though now for a little while you may have had to suffer grief in all kinds of trials.

1 Peter 1:7 These have come so that your faith— of greater worth than gold, which perishes even though refined by fire— may be proved genuine and may result in praise, glory and honor when Jesus Christ is revealed.

1 Peter 1:8 Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy,

1 Peter 1:9 for you are receiving the goal of your faith, the salvation of your souls.

1 Peter 1:10 Concerning this salvation, the prophets, who spoke of the grace that was to come to you, searched intently and with the greatest care,

1 Peter 1:11 trying to find out the time and circumstances to which the Spirit of Christ in them was pointing when he predicted the sufferings of Christ and the glories that would follow.

1 Peter 1:12 It was revealed to them that they were not serving themselves but you, when they spoke of the things that have now been told you by those who have preached the gospel to you by the Holy Spirit sent from heaven. Even angels long to look into these things.

1 Peter 1:13 Therefore, prepare your minds for action; be self-controlled; set your hope fully on the grace to be given you when Jesus Christ is revealed.

1 Peter 1:14 As obedient children, do not conform to the evil desires you had when you lived in ignorance.

1 Peter 1:15 But just as he who called you is holy, so be holy in all you do;

1 Peter 1:16 for it is written: “Be holy, because I am holy.”

1 Peter 1:17 Since you call on a Father who judges each man’s work impartially, live your lives as strangers here in reverent fear.

1 Peter 1:18 For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your forefathers,

1 Peter 1:19 but with the precious blood of Christ, a lamb without blemish or defect.

1 Peter 1:20 He was chosen before the creation of the world, but was revealed in these last times for your sake.

1 Peter 1:21 Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in God.

1 Peter 1:22 Now that you have purified yourselves by obeying the truth so that you have sincere love for your brothers, love one another deeply, from the heart.

1 Peter 1:23 For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God.

1 Peter 1:24 For, “All men are like grass, and all their glory is like the flowers of the field; the grass withers and the flowers fall,

1 Peter 1:25 but the word of the Lord stands forever.” And this is the word that was preached to you.

1 Peter 2:1 Therefore, rid yourselves of all malice and all deceit, hypocrisy, envy, and slander of every kind.

1 Peter 2:2 Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation,

1 Peter 2:3 now that you have tasted that the Lord is good.

1 Peter 2:4 As you come to him, the living Stone— rejected by men but chosen by God and precious to him—

1 Peter 2:5 you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.

1 Peter 2:6 For in Scripture it says: “See, I lay a stone in Zion, a chosen and precious cornerstone, and the one who trusts in him will never be put to shame.”

1 Peter 2:7 Now to you who believe, this stone is precious. But to those who do not believe, “The stone the builders rejected has become the capstone,”

1 Peter 2:8 and, “A stone that causes men to stumble and a rock that makes them fall.” They stumble because they disobey the message—which is also what they were destined for.

1 Peter 2:9 But you are a chosen people, a royal priesthood, a holy nation, a people belonging to God, that you may declare the praises of him who called you out of darkness into his wonderful light.

1 Peter 2:10 Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

1 Peter 2:11 Dear friends, I urge you, as aliens and strangers in the world, to abstain from sinful desires, which war against your soul.

1 Peter 2:12 Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us.

1 Peter 2:13 Submit yourselves for the Lord’s sake to every authority instituted among men: whether to the king, as the supreme authority,

1 Peter 2:14 or to governors, who are sent by him to punish those who do wrong and to commend those who do right.

1 Peter 2:15 For it is God’s will that by doing good you should silence the ignorant talk of foolish men.

1 Peter 2:16 Live as free men, but do not use your freedom as a cover-up for evil; live as servants of God.

1 Peter 2:17 Show proper respect to everyone: Love the brotherhood of believers, fear God, honor the king.

1 Peter 2:18 Slaves, submit yourselves to your masters with all respect, not only to those who are good and considerate, but also to those who are harsh.

1 Peter 2:19 For it is commendable if a man bears up under the pain of unjust suffering because he is conscious of God.

1 Peter 2:20 But how is it to your credit if you receive a beating for doing wrong and endure it? But if you suffer for doing good and you endure it, this is commendable before God.

1 Peter 2:21 To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps.

1 Peter 2:22 “He committed no sin, and no deceit was found in his mouth.”

1 Peter 2:23 When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who judges justly.

1 Peter 2:24 He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed.

1 Peter 2:25 For you were like sheep going astray, but now you have returned to the Shepherd and Overseer of your souls.

1 Peter 3:1 Wives, in the same way be submissive to your husbands so that, if any of them do not believe the word, they may be won over without words by the behavior of their wives,

1 Peter 3:2 when they see the purity and reverence of your lives.

1 Peter 3:3 Your beauty should not come from outward adornment, such as braided hair and the wearing of gold jewelry and fine clothes.

1 Peter 3:4 Instead, it should be that of your inner self, the unfading beauty of a gentle and quiet spirit, which is of great worth in God's sight.

1 Peter 3:5 For this is the way the holy women of the past who put their hope in God used to make themselves beautiful. They were submissive to their own husbands,

1 Peter 3:6 like Sarah, who obeyed Abraham and called him her master. You are her daughters if you do what is right and do not give way to fear.

1 Peter 3:7 Husbands, in the same way be considerate as you live with your wives, and treat them with respect as the weaker partner and as heirs with you of the gracious gift of life, so that nothing will hinder your prayers.

1 Peter 3:8 Finally, all of you, live in harmony with one another; be sympathetic, love as brothers, be compassionate and humble.

1 Peter 3:9 Do not repay evil with evil or insult with insult, but with blessing, because to this you were called so that you may inherit a blessing.

1 Peter 3:10 For, "Whoever would love life and see good days must keep his tongue from evil and his lips from deceitful speech.

1 Peter 3:11 He must turn from evil and do good; he must seek peace and pursue it.

1 Peter 3:12 For the eyes of the Lord are on the righteous and his ears are attentive to their prayer, but the face of the Lord is against those who do evil."

1 Peter 3:13 Who is going to harm you if you are eager to do good?

1 Peter 3:14 But even if you should suffer for what is right, you are blessed. "Do not fear what they fear; do not be frightened."

1 Peter 3:15 But in your hearts set apart Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect,

1 Peter 3:16 keeping a clear conscience, so that those who speak maliciously against your good behavior in Christ may be ashamed of their slander.

1 Peter 3:17 It is better, if it is God’s will, to suffer for doing good than for doing evil.

1 Peter 3:18 For Christ died for sins once for all, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive by the Spirit,

1 Peter 3:19 through whom also he went and preached to the spirits in prison

1 Peter 3:20 who disobeyed long ago when God waited patiently in the days of Noah while the ark was being built. In it only a few people, eight in all, were saved through water,

1 Peter 3:21 and this water symbolizes baptism that now saves you also— not the removal of dirt from the body but the pledge of a good conscience toward God. It saves you by the resurrection of Jesus Christ,

1 Peter 3:22 who has gone into heaven and is at God’s right hand— with angels, authorities and powers in submission to him.

1 Peter 4:1 Therefore, since Christ suffered in his body, arm yourselves also with the same attitude, because he who has suffered in his body is done with sin.

1 Peter 4:2 As a result, he does not live the rest of his earthly life for evil human desires, but rather for the will of God.

1 Peter 4:3 For you have spent enough time in the past doing what pagans choose to do— living in debauchery, lust, drunkenness, orgies, carousing and detestable idolatry.

1 Peter 4:4 They think it strange that you do not plunge with them into the same flood of dissipation, and they heap abuse on you.

1 Peter 4:5 But they will have to give account to him who is ready to judge the living and the dead.

1 Peter 4:6 For this is the reason the gospel was preached even to those who are now dead, so that they might be judged according to men in regard to the body, but live according to God in regard to the spirit.

1 Peter 4:7 The end of all things is near. Therefore be clear minded and self-controlled so that you can pray.

1 Peter 4:8 Above all, love each other deeply, because love covers over a multitude of sins.

1 Peter 4:9 Offer hospitality to one another without grumbling.

1 Peter 4:10 Each one should use whatever gift he has received to serve others, faithfully administering God’s grace in its various forms.

1 Peter 4:11 If anyone speaks, he should do it as one speaking the very words of God. If anyone serves, he should do it with the strength God provides, so that in all things God may be praised through Jesus Christ. To him be the glory and the power for ever and ever. Amen.

1 Peter 4:12 Dear friends, do not be surprised at the painful trial you are suffering, as though something strange were happening to you.

1 Peter 4:13 But rejoice that you participate in the sufferings of Christ, so that you may be overjoyed when his glory is revealed.

1 Peter 4:14 If you are insulted because of the name of Christ, you are blessed, for the Spirit of glory and of God rests on you.

1 Peter 4:15 If you suffer, it should not be as a murderer or thief or any other kind of criminal, or even as a meddler.

1 Peter 4:16 However, if you suffer as a Christian, do not be ashamed, but praise God that you bear that name.

1 Peter 4:17 For it is time for judgment to begin with the family of God; and if it begins with us, what will the outcome be for those who do not obey the gospel of God?

1 Peter 4:18 And, “If it is hard for the righteous to be saved, what will become of the ungodly and the sinner?”

1 Peter 4:19 So then, those who suffer according to God’s will should commit themselves to their faithful Creator and continue to do good.

1 Peter 5:1 To the elders among you, I appeal as a fellow elder, a witness of Christ’s sufferings and one who also will share in the glory to be revealed:

1 Peter 5:2 Be shepherds of God’s flock that is under your care, serving as overseers— not because you must, but because you are willing, as God wants you to be; not greedy for money, but eager to serve;

1 Peter 5:3 not lording it over those entrusted to you, but being examples to the flock.

1 Peter 5:4 And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away.

1 Peter 5:5 Young men, in the same way be submissive to those who are older. All of you, clothe yourselves with humility toward one another, because, “God opposes the proud but gives grace to the humble.”

1 Peter 5:6 Humble yourselves, therefore, under God’s mighty hand, that he may lift you up in due time.

1 Peter 5:7 Cast all your anxiety on him because he cares for you.

1 Peter 5:8 Be self-controlled and alert. Your enemy the devil prowls around like a roaring lion looking for someone to devour.

1 Peter 5:9 Resist him, standing firm in the faith, because you know that your brothers throughout the world are undergoing the same kind of sufferings.

1 Peter 5:10 And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm and steadfast.

1 Peter 5:11 To him be the power for ever and ever. Amen.

1 Peter 5:12 With the help of Silas, whom I regard as a faithful brother, I have written to you briefly, encouraging you and testifying that this is the true grace of God. Stand fast in it.

1 Peter 5:13 She who is in Babylon, chosen together with you, sends you her greetings, and so does my son Mark.

1 Peter 5:14 Greet one another with a kiss of love. Peace to all of you who are in Christ.

2 Peter

1:1 Simon Peter, a servant and apostle of Jesus Christ, To those who through the righteousness of our God and Savior Jesus Christ have received a faith as precious as ours:

2 Peter 1:2 Grace and peace be yours in abundance through the knowledge of God and of Jesus our Lord.

2 Peter 1:3 His divine power has given us everything we need for life and godliness through our knowledge of him who called us by his own glory and goodness.

2 Peter 1:4 Through these he has given us his very great and precious promises, so that through them you may participate in the divine nature and escape the corruption in the world caused by evil desires.

2 Peter 1:5 For this very reason, make every effort to add to your faith goodness; and to goodness, knowledge;

2 Peter 1:6 and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness;

2 Peter 1:7 and to godliness, brotherly kindness; and to brotherly kindness, love.

2 Peter 1:8 For if you possess these qualities in increasing measure, they will keep you from being ineffective and unproductive in your knowledge of our Lord Jesus Christ.

2 Peter 1:9 But if anyone does not have them, he is nearsighted and blind, and has forgotten that he has been cleansed from his past sins.

2 Peter 1:10 Therefore, my brothers, be all the more eager to make your calling and election sure. For if you do these things, you will never fall,

2 Peter 1:11 and you will receive a rich welcome into the eternal kingdom of our Lord and Savior Jesus Christ.

2 Peter 1:12 So I will always remind you of these things, even though you know them and are firmly established in the truth you now have.

2 Peter 1:13 I think it is right to refresh your memory as long as I live in the tent of this body,

2 Peter 1:14 because I know that I will soon put it aside, as our Lord Jesus Christ has made clear to me.

2 Peter 1:15 And I will make every effort to see that after my departure you will always be able to remember these things.

2 Peter 1:16 We did not follow cleverly invented stories when we told you about the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty.

2 Peter 1:17 For he received honor and glory from God the Father when the voice came to him from the Majestic Glory, saying, “This is my Son, whom I love; with him I am well pleased.”

2 Peter 1:18 We ourselves heard this voice that came from heaven when we were with him on the sacred mountain.

2 Peter 1:19 And we have the word of the prophets made more certain, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts.

2 Peter 1:20 Above all, you must understand that no prophecy of Scripture came about by the prophet’s own interpretation.

2 Peter 1:21 For prophecy never had its origin in the will of man, but men spoke from God as they were carried along by the Holy Spirit.

2 Peter 2:1 But there were also false prophets among the people, just as there will be false teachers among you. They will secretly introduce destructive heresies, even denying the sovereign Lord who bought them—bringing swift destruction on themselves.

2 Peter 2:2 Many will follow their shameful ways and will bring the way of truth into disrepute.

2 Peter 2:3 In their greed these teachers will exploit you with stories they have made up. Their condemnation has long been hanging over them, and their destruction has not been sleeping.

2 Peter 2:4 For if God did not spare angels when they sinned, but sent them to hell, putting them into gloomy dungeons to be held for judgment;

2 Peter 2:5 if he did not spare the ancient world when he brought the flood on its ungodly people, but protected Noah, a preacher of righteousness, and seven others;

2 Peter 2:6 if he condemned the cities of Sodom and Gomorrah by burning them to ashes, and made them an example of what is going to happen to the ungodly;

2 Peter 2:7 and if he rescued Lot, a righteous man, who was distressed by the filthy lives of lawless men

2 Peter 2:8 (for that righteous man, living among them day after day, was tormented in his righteous soul by the lawless deeds he saw and heard)—

2 Peter 2:9 if this is so, then the Lord knows how to rescue godly men from trials and to hold the unrighteous for the day of judgment, while continuing their punishment.

2 Peter 2:10 This is especially true of those who follow the corrupt desire of the sinful nature and despise authority. Bold and arrogant, these men are not afraid to slander celestial beings;

2 Peter 2:11 yet even angels, although they are stronger and more powerful, do not bring slanderous accusations against such beings in the presence of the Lord.

2 Peter 2:12 But these men blaspheme in matters they do not understand. They are like brute beasts, creatures of instinct, born only to be caught and destroyed, and like beasts they too will perish.

2 Peter 2:13 They will be paid back with harm for the harm they have done. Their idea of pleasure is to carouse in broad daylight. They are blots and blemishes, reveling in their pleasures while they feast with you.

2 Peter 2:14 With eyes full of adultery, they never stop sinning; they seduce the unstable; they are experts in greed— an accursed brood!

2 Peter 2:15 They have left the straight way and wandered off to follow the way of Balaam son of Beor, who loved the wages of wickedness.

2 Peter 2:16 But he was rebuked for his wrongdoing by a donkey— a beast without speech— who spoke with a man’s voice and restrained the prophet’s madness.

2 Peter 2:17 These men are springs without water and mists driven by a storm. Blackest darkness is reserved for them.

2 Peter 2:18 For they mouth empty, boastful words and, by appealing to the lustful desires of sinful human nature, they entice people who are just escaping from those who live in error.

2 Peter 2:19 They promise them freedom, while they themselves are slaves of depravity— for a man is a slave to whatever has mastered him.

2 Peter 2:20 If they have escaped the corruption of the world by knowing our Lord and Savior Jesus Christ and are again entangled in it and overcome, they are worse off at the end than they were at the beginning.

2 Peter 2:21 It would have been better for them not to have known the way of righteousness, than to have known it and then to turn their backs on the sacred command that was passed on to them.

2 Peter 2:22 Of them the proverbs are true: “A dog returns to its vomit,” and, “A sow that is washed goes back to her wallowing in the mud.”

2 Peter 3:1 Dear friends, this is now my second letter to you. I have written both of them as reminders to stimulate you to wholesome thinking.

2 Peter 3:2 I want you to recall the words spoken in the past by the holy prophets and the command given by our Lord and Savior through your apostles.

2 Peter 3:3 First of all, you must understand that in the last days scoffers will come, scoffing and following their own evil desires.

2 Peter 3:4 They will say, “Where is this ‘coming’ he promised? Ever since our fathers died, everything goes on as it has since the beginning of creation.”

2 Peter 3:5 But they deliberately forget that long ago by God’s word the heavens existed and the earth was formed out of water and by water.

2 Peter 3:6 By these waters also the world of that time was deluged and destroyed.

2 Peter 3:7 By the same word the present heavens and earth are reserved for fire, being kept for the day of judgment and destruction of ungodly men.

2 Peter 3:8 But do not forget this one thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day.

2 Peter 3:9 The Lord is not slow in keeping his promise, as some understand slowness. He is patient with you, not wanting anyone to perish, but everyone to come to repentance.

2 Peter 3:10 But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything in it will be laid bare.

2 Peter 3:11 Since everything will be destroyed in this way, what kind of people ought you to be? You ought to live holy and godly lives

2 Peter 3:12 as you look forward to the day of God and speed its coming. That day will bring about the destruction of the heavens by fire, and the elements will melt in the heat.

2 Peter 3:13 But in keeping with his promise we are looking forward to a new heaven and a new earth, the home of righteousness.

2 Peter 3:14 So then, dear friends, since you are looking forward to this, make every effort to be found spotless, blameless and at peace with him.

2 Peter 3:15 Bear in mind that our Lord’s patience means salvation, just as our dear brother Paul also wrote you with the wisdom that God gave him.

2 Peter 3:16 He writes the same way in all his letters, speaking in them of these matters. His letters contain some things that are hard to understand, which ignorant and unstable people distort, as they do the other Scriptures, to their own destruction.

2 Peter 3:17 Therefore, dear friends, since you already know this, be on your guard so that you may not be carried away by the error of lawless men and fall from your secure position.

2 Peter 3:18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be glory both now and forever! Amen.

1 John

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked at and our hands have touched— this we proclaim concerning the Word of life.

1 John 1:2 The life appeared; we have seen it and testify to it, and we proclaim to you the eternal life, which was with the Father and has appeared to us.

1 John 1:3 We proclaim to you what we have seen and heard, so that you also may have fellowship with us. And our fellowship is with the Father and with his Son, Jesus Christ.

1 John 1:4 We write this to make our joy complete.

1 John 1:5 This is the message we have heard from him and declare to you: God is light; in him there is no darkness at all.

1 John 1:6 If we claim to have fellowship with him yet walk in the darkness, we lie and do not live by the truth.

1 John 1:7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin.

1 John 1:8 If we claim to be without sin, we deceive ourselves and the truth is not in us.

1 John 1:9 If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.

1 John 1:10 If we claim we have not sinned, we make him out to be a liar and his word has no place in our lives.

1 John 2:1 My dear children, I write this to you so that you will not sin. But if anybody does sin, we have one who speaks to the Father in our defense— Jesus Christ, the Righteous One.

1 John 2:2 He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

1 John 2:3 We know that we have come to know him if we obey his commands.

1 John 2:4 The man who says, “I know him,” but does not do what he commands is a liar, and the truth is not in him.

1 John 2:5 But if anyone obeys his word, God’s love is truly made complete in him. This is how we know we are in him:

1 John 2:6 Whoever claims to live in him must walk as Jesus did.

1 John 2:7 Dear friends, I am not writing you a new command but an old one, which you have had since the beginning. This old command is the message you have heard.

1 John 2:8 Yet I am writing you a new command; its truth is seen in him and you, because the darkness is passing and the true light is already shining.

1 John 2:9 Anyone who claims to be in the light but hates his brother is still in the darkness.

1 John 2:10 Whoever loves his brother lives in the light, and there is nothing in him to make him stumble.

1 John 2:11 But whoever hates his brother is in the darkness and walks around in the darkness; he does not know where he is going, because the darkness has blinded him.

1 John 2:12 I write to you, dear children, because your sins have been forgiven on account of his name.

1 John 2:13 I write to you, fathers, because you have known him who is from the beginning. I write to you, young men, because you have overcome the evil one. I write to you, dear children, because you have known the Father.

1 John 2:14 I write to you, fathers, because you have known him who is from the beginning. I write to you, young men, because you are strong, and the word of God lives in you, and you have overcome the evil one.

1 John 2:15 Do not love the world or anything in the world. If anyone loves the world, the love of the Father is not in him.

1 John 2:16 For everything in the world— the cravings of sinful man, the lust of his eyes and the boasting of what he has and does— comes not from the Father but from the world.

1 John 2:17 The world and its desires pass away, but the man who does the will of God lives forever.

1 John 2:18 Dear children, this is the last hour; and as you have heard that the antichrist is coming, even now many antichrists have come. This is how we know it is the last hour.

1 John 2:19 They went out from us, but they did not really belong to us. For if they had belonged to us, they would have remained with us; but their going showed that none of them belonged to us.

1 John 2:20 But you have an anointing from the Holy One, and all of you know the truth.

1 John 2:21 I do not write to you because you do not know the truth, but because you do know it and because no lie comes from the truth.

1 John 2:22 Who is the liar? It is the man who denies that Jesus is the Christ. Such a man is the antichrist— he denies the Father and the Son.

1 John 2:23 No one who denies the Son has the Father; whoever acknowledges the Son has the Father also.

1 John 2:24 See that what you have heard from the beginning remains in you. If it does, you also will remain in the Son and in the Father.

1 John 2:25 And this is what he promised us— even eternal life.

1 John 2:26 I am writing these things to you about those who are trying to lead you astray.

1 John 2:27 As for you, the anointing you received from him remains in you, and you do not need anyone to teach you. But as his anointing teaches you about all things and as that anointing is real, not counterfeit— just as it has taught you, remain in him.

1 John 2:28 And now, dear children, continue in him, so that when he appears we may be confident and unashamed before him at his coming.

1 John 2:29 If you know that he is righteous, you know that everyone who does what is right has been born of him.

1 John 3:1 How great is the love the Father has lavished on us, that we should be called children of God! And that is what we are! The reason the world does not know us is that it did not know him.

1 John 3:2 Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when he appears, we shall be like him, for we shall see him as he is.

1 John 3:3 Everyone who has this hope in him purifies himself, just as he is pure.

1 John 3:4 Everyone who sins breaks the law; in fact, sin is lawlessness.

1 John 3:5 But you know that he appeared so that he might take away our sins. And in him is no sin.

1 John 3:6 No one who lives in him keeps on sinning. No one who continues to sin has either seen him or known him.

1 John 3:7 Dear children, do not let anyone lead you astray. He who does what is right is righteous, just as he is righteous.

1 John 3:8 He who does what is sinful is of the devil, because the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the devil's work.

1 John 3:9 No one who is born of God will continue to sin, because God's seed remains in him; he cannot go on sinning, because he has been born of God.

1 John 3:10 This is how we know who the children of God are and who the children of the devil are: Anyone who does not do what is right is not a child of God; nor is anyone who does not love his brother.

1 John 3:11 This is the message you heard from the beginning: We should love one another.

1 John 3:12 Do not be like Cain, who belonged to the evil one and murdered his brother. And why did he murder him? Because his own actions were evil and his brother's were righteous.

1 John 3:13 Do not be surprised, my brothers, if the world hates you.

1 John 3:14 We know that we have passed from death to life, because we love our brothers. Anyone who does not love remains in death.

1 John 3:15 Anyone who hates his brother is a murderer, and you know that no murderer has eternal life in him.

1 John 3:16 This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers.

1 John 3:17 If anyone has material possessions and sees his brother in need but has no pity on him, how can the love of God be in him?

1 John 3:18 Dear children, let us not love with words or tongue but with actions and in truth.

1 John 3:19 This then is how we know that we belong to the truth, and how we set our hearts at rest in his presence

1 John 3:20 whenever our hearts condemn us. For God is greater than our hearts, and he knows everything.

1 John 3:21 Dear friends, if our hearts do not condemn us, we have confidence before God

1 John 3:22 and receive from him anything we ask, because we obey his commands and do what pleases him.

1 John 3:23 And this is his command: to believe in the name of his Son, Jesus Christ, and to love one another as he commanded us.

1 John 3:24 Those who obey his commands live in him, and he in them. And this is how we know that he lives in us: We know it by the Spirit he gave us.

1 John 4:1 Dear friends, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world.

1 John 4:2 This is how you can recognize the Spirit of God: Every spirit that acknowledges that Jesus Christ has come in the flesh is from God,

1 John 4:3 but every spirit that does not acknowledge Jesus is not from God. This is the spirit of the antichrist, which you have heard is coming and even now is already in the world.

1 John 4:4 You, dear children, are from God and have overcome them, because the one who is in you is greater than the one who is in the world.

1 John 4:5 They are from the world and therefore speak from the viewpoint of the world, and the world listens to them.

1 John 4:6 We are from God, and whoever knows God listens to us; but whoever is not from God does not listen to us. This is how we recognize the Spirit of truth and the spirit of falsehood.

1 John 4:7 Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God.

1 John 4:8 Whoever does not love does not know God, because God is love.

1 John 4:9 This is how God showed his love among us: He sent his one and only Son into the world that we might live through him.

1 John 4:10 This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins.

1 John 4:11 Dear friends, since God so loved us, we also ought to love one another.

1 John 4:12 No one has ever seen God; but if we love one another, God lives in us and his love is made complete in us.

1 John 4:13 We know that we live in him and he in us, because he has given us of his Spirit.

1 John 4:14 And we have seen and testify that the Father has sent his Son to be the Savior of the world.

1 John 4:15 If anyone acknowledges that Jesus is the Son of God, God lives in him and he in God.

1 John 4:16 And so we know and rely on the love God has for us. God is love. Whoever lives in love lives in God, and God in him.

1 John 4:17 In this way, love is made complete among us so that we will have confidence on the day of judgment, because in this world we are like him.

1 John 4:18 There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love.

1 John 4:19 We love because he first loved us.

1 John 4:20 If anyone says, “I love God,” yet hates his brother, he is a liar. For anyone who does not love his brother, whom he has seen, cannot love God, whom he has not seen.

1 John 4:21 And he has given us this command: Whoever loves God must also love his brother.

1 John 5:1 Everyone who believes that Jesus is the Christ is born of God, and everyone who loves the father loves his child as well.

1 John 5:2 This is how we know that we love the children of God: by loving God and carrying out his commands.

1 John 5:3 This is love for God: to obey his commands. And his commands are not burdensome,

1 John 5:4 for everyone born of God overcomes the world. This is the victory that has overcome the world, even our faith.

1 John 5:5 Who is it that overcomes the world? Only he who believes that Jesus is the Son of God.

1 John 5:6 This is the one who came by water and blood— Jesus Christ. He did not come by water only, but by water and blood. And it is the Spirit who testifies, because the Spirit is the truth.

1 John 5:7 For there are three that testify:

1 John 5:8 the Spirit, the water and the blood; and the three are in agreement.

1 John 5:9 We accept man’s testimony, but God’s testimony is greater because it is the testimony of God, which he has given about his Son.

1 John 5:10 Anyone who believes in the Son of God has this testimony in his heart. Anyone who does not believe God has made him out to be a liar, because he has not believed the testimony God has given about his Son.

1 John 5:11 And this is the testimony: God has given us eternal life, and this life is in his Son.

1 John 5:12 He who has the Son has life; he who does not have the Son of God does not have life.

1 John 5:13 I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life.

1 John 5:14 This is the confidence we have in approaching God: that if we ask anything according to his will, he hears us.

1 John 5:15 And if we know that he hears us— whatever we ask— we know that we have what we asked of him.

1 John 5:16 If anyone sees his brother commit a sin that does not lead to death, he should pray and God will give him life. I refer to those whose sin does not lead to death. There is a sin that leads to death. I am not saying that he should pray about that.

1 John 5:17 All wrongdoing is sin, and there is sin that does not lead to death.

1 John 5:18 We know that anyone born of God does not continue to sin; the one who was born of God keeps him safe, and the evil one cannot harm him.

1 John 5:19 We know that we are children of God, and that the whole world is under the control of the evil one.

1 John 5:20 We know also that the Son of God has come and has given us understanding, so that we may know him who is true. And we are in him who is true— even in his Son Jesus Christ. He is the true God and eternal life.

1 John 5:21 Dear children, keep yourselves from idols.

2 John

1:1 The elder, To the chosen lady and her children, whom I love in the truth— and not I only, but also all who know the truth—

2 John 1:2 because of the truth, which lives in us and will be with us forever:

2 John 1:3 Grace, mercy and peace from God the Father and from Jesus Christ, the Father's Son, will be with us in truth and love.

2 John 1:4 It has given me great joy to find some of your children walking in the truth, just as the Father commanded us.

2 John 1:5 And now, dear lady, I am not writing you a new command but one we have had from the beginning. I ask that we love one another.

2 John 1:6 And this is love: that we walk in obedience to his commands. As you have heard from the beginning, his command is that you walk in love.

2 John 1:7 Many deceivers, who do not acknowledge Jesus Christ as coming in the flesh, have gone out into the world. Any such person is the deceiver and the antichrist.

2 John 1:8 Watch out that you do not lose what you have worked for, but that you may be rewarded fully.

2 John 1:9 Anyone who runs ahead and does not continue in the teaching of Christ does not have God; whoever continues in the teaching has both the Father and the Son.

2 John 1:10 If anyone comes to you and does not bring this teaching, do not take him into your house or welcome him.

2 John 1:11 Anyone who welcomes him shares in his wicked work.

2 John 1:12 I have much to write to you, but I do not want to use paper and ink. Instead, I hope to visit you and talk with you face to face, so that our joy may be complete.

2 John 1:13 The children of your chosen sister send their greetings.

3 John

1:1 The elder, To my dear friend Gaius, whom I love in the truth.

3 John 1:2 Dear friend, I pray that you may enjoy good health and that all may go well with you, even as your soul is getting along well.

3 John 1:3 It gave me great joy to have some brothers come and tell about your faithfulness to the truth and how you continue to walk in the truth.

3 John 1:4 I have no greater joy than to hear that my children are walking in the truth.

3 John 1:5 Dear friend, you are faithful in what you are doing for the brothers, even though they are strangers to you.

3 John 1:6 They have told the church about your love. You will do well to send them on their way in a manner worthy of God.

3 John 1:7 It was for the sake of the Name that they went out, receiving no help from the pagans.

3 John 1:8 We ought therefore to show hospitality to such men so that we may work together for the truth.

3 John 1:9 I wrote to the church, but Diotrephes, who loves to be first, will have nothing to do with us.

3 John 1:10 So if I come, I will call attention to what he is doing, gossiping maliciously about us. Not satisfied with that, he refuses to welcome the brothers. He also stops those who want to do so and puts them out of the church.

3 John 1:11 Dear friend, do not imitate what is evil but what is good. Anyone who does what is good is from God. Anyone who does what is evil has not seen God.

3 John 1:12 Demetrius is well spoken of by everyone— and even by the truth itself. We also speak well of him, and you know that our testimony is true.

3 John 1:13 I have much to write you, but I do not want to do so with pen and ink.

3 John 1:14 I hope to see you soon, and we will talk face to face. Peace to you. The friends here send their greetings. Greet the friends there by name.

Juda

1:1 Jude, a servant of Jesus Christ and a brother of James, To those who have been called, who are loved by God the Father and kept by Jesus Christ:

Juda 1:2 Mercy, peace and love be yours in abundance.

Juda 1:3 Dear friends, although I was very eager to write to you about the salvation we share, I felt I had to write and urge you to contend for the faith that was once for all entrusted to the saints.

Juda 1:4 For certain men whose condemnation was written about long ago have secretly slipped in among you. They are godless men, who change the grace of our God into a license for immorality and deny Jesus Christ our only Sovereign and Lord.

Juda 1:5 Though you already know all this, I want to remind you that the Lord delivered his people out of Egypt, but later destroyed those who did not believe.

Juda 1:6 And the angels who did not keep their positions of authority but abandoned their own home— these he has kept in darkness, bound with everlasting chains for judgment on the great Day.

Juda 1:7 In a similar way, Sodom and Gomorrah and the surrounding towns gave themselves up to sexual immorality and perversion. They serve as an example of those who suffer the punishment of eternal fire.

Juda 1:8 In the very same way, these dreamers pollute their own bodies, reject authority and slander celestial beings.

Juda 1:9 But even the archangel Michael, when he was disputing with the devil about the body of Moses, did not dare to bring a slanderous accusation against him, but said, “The Lord rebuke you!”

Juda 1:10 Yet these men speak abusively against whatever they do not understand; and what things they do understand by instinct, like unreasoning animals— these are the very things that destroy them.

Juda 1:11 Woe to them! They have taken the way of Cain; they have rushed for profit into Balaam’s error; they have been destroyed in Korah’s rebellion.

Juda 1:12 These men are blemishes at your love feasts, eating with you without the slightest qualm— shepherds who feed only themselves. They are clouds without rain, blown along by the wind; autumn trees, without fruit and uprooted— twice dead.

Juda 1:13 They are wild waves of the sea, foaming up their shame; wandering stars, for whom blackest darkness has been reserved forever.

Juda 1:14 Enoch, the seventh from Adam, prophesied about these men: “See, the Lord is coming with thousands upon thousands of his holy ones

Juda 1:15 to judge everyone, and to convict all the ungodly of all the ungodly acts they have done in the ungodly way, and of all the harsh words ungodly sinners have spoken against him."

Juda 1:16 These men are grumblers and faultfinders; they follow their own evil desires; they boast about themselves and flatter others for their own advantage.

Juda 1:17 But, dear friends, remember what the apostles of our Lord Jesus Christ foretold.

Juda 1:18 They said to you, "In the last times there will be scoffers who will follow their own ungodly desires."

Juda 1:19 These are the men who divide you, who follow mere natural instincts and do not have the Spirit.

Juda 1:20 But you, dear friends, build yourselves up in your most holy faith and pray in the Holy Spirit.

Juda 1:21 Keep yourselves in God's love as you wait for the mercy of our Lord Jesus Christ to bring you to eternal life.

Juda 1:22 Be merciful to those who doubt;

Juda 1:23 snatch others from the fire and save them; to others show mercy, mixed with fear— hating even the clothing stained by corrupted flesh.

Juda 1:24 To him who is able to keep you from falling and to present you before his glorious presence without fault and with great joy—

Juda 1:25 to the only God our Savior be glory, majesty, power and authority, through Jesus Christ our Lord, before all ages, now and forevermore! Amen.

Revelation

1:1 The revelation of Jesus Christ, which God gave him to show his servants what must soon take place. He made it known by sending his angel to his servant John,

Revelation 1:2 who testifies to everything he saw— that is, the word of God and the testimony of Jesus Christ.

Revelation 1:3 Blessed is the one who reads the words of this prophecy, and blessed are those who hear it and take to heart what is written in it, because the time is near.

Revelation 1:4 John, To the seven churches in the province of Asia: Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne,

Revelation 1:5 and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth. To him who loves us and has freed us from our sins by his blood, Revelation 1:6 and has made us to be a kingdom and priests to serve his God and Father— to him be glory and power for ever and ever! Amen.

Revelation 1:7 Look, he is coming with the clouds, and every eye will see him, even those who pierced him; and all the peoples of the earth will mourn because of him. So shall it be! Amen.

Revelation 1:8 “I am the Alpha and the Omega,” says the Lord God, “who is, and who was, and who is to come, the Almighty.”

Revelation 1:9 I, John, your brother and companion in the suffering and kingdom and patient endurance that are ours in Jesus, was on the island of Patmos because of the word of God and the testimony of Jesus.

Revelation 1:10 On the Lord’s Day I was in the Spirit, and I heard behind me a loud voice like a trumpet,

Revelation 1:11 which said: “Write on a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea.”

Revelation 1:12 I turned around to see the voice that was speaking to me. And when I turned I saw seven golden lampstands,

Revelation 1:13 and among the lampstands was someone “like a son of man,” dressed in a robe reaching down to his feet and with a golden sash around his chest.

Revelation 1:14 His head and hair were white like wool, as white as snow, and his eyes were like blazing fire.

Revelation 1:15 His feet were like bronze glowing in a furnace, and his voice was like the sound of rushing waters.

Revelation 1:16 In his right hand he held seven stars, and out of his mouth came a sharp double-edged sword. His face was like the sun shining in all its brilliance.

Revelation 1:17 When I saw him, I fell at his feet as though dead. Then he placed his right hand on me and said: “Do not be afraid. I am the First and the Last.

Revelation 1:18 I am the Living One; I was dead, and behold I am alive for ever and ever! And I hold the keys of death and Hades.

Revelation 1:19 “Write, therefore, what you have seen, what is now and what will take place later.

Revelation 1:20 The mystery of the seven stars that you saw in my right hand and of the seven golden lampstands is this: The seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.

Revelation 2:1 “To the angel of the church in Ephesus write: These are the words of him who holds the seven stars in his right hand and walks among the seven golden lampstands:

Revelation 2:2 I know your deeds, your hard work and your perseverance. I know that you cannot tolerate wicked men, that you have tested those who claim to be apostles but are not, and have found them false.

Revelation 2:3 You have persevered and have endured hardships for my name, and have not grown weary.

Revelation 2:4 Yet I hold this against you: You have forsaken your first love.

Revelation 2:5 Remember the height from which you have fallen! Repent and do the things you did at first. If you do not repent, I will come to you and remove your lampstand from its place.

Revelation 2:6 But you have this in your favor: You hate the practices of the Nicolaitans, which I also hate.

Revelation 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, I will give the right to eat from the tree of life, which is in the paradise of God.

Revelation 2:8 “To the angel of the church in Smyrna write: These are the words of him who is the First and the Last, who died and came to life again.

Revelation 2:9 I know your afflictions and your poverty— yet you are rich! I know the slander of those who say they are Jews and are not, but are a synagogue of Satan.

Revelation 2:10 Do not be afraid of what you are about to suffer. I tell you, the devil will put some of you in prison to test you, and you will suffer persecution for ten days. Be faithful, even to the point of death, and I will give you the crown of life.

Revelation 2:11 He who has an ear, let him hear what the Spirit says to the churches. He who overcomes will not be hurt at all by the second death.

Revelation 2:12 “To the angel of the church in Pergamum write: These are the words of him who has the sharp, double-edged sword.

Revelation 2:13 I know where you live— where Satan has his throne. Yet you remain true to my name. You did not renounce your faith in me, even in the days of Antipas, my faithful witness, who was put to death in your city— where Satan lives.

Revelation 2:14 Nevertheless, I have a few things against you: You have people there who hold to the teaching of Balaam, who taught Balak to entice the Israelites to sin by eating food sacrificed to idols and by committing sexual immorality.

Revelation 2:15 Likewise you also have those who hold to the teaching of the Nicolaitans.

Revelation 2:16 Repent therefore! Otherwise, I will soon come to you and will fight against them with the sword of my mouth.

Revelation 2:17 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, I will give some of the hidden manna. I will also give him a white stone with a new name written on it, known only to him who receives it.

Revelation 2:18 “To the angel of the church in Thyatira write: These are the words of the Son of God, whose eyes are like blazing fire and whose feet are like burnished bronze.

Revelation 2:19 I know your deeds, your love and faith, your service and perseverance, and that you are now doing more than you did at first.

Revelation 2:20 Nevertheless, I have this against you: You tolerate that woman Jezebel, who calls herself a prophetess. By her teaching she misleads my servants into sexual immorality and the eating of food sacrificed to idols.

Revelation 2:21 I have given her time to repent of her immorality, but she is unwilling.

Revelation 2:22 So I will cast her on a bed of suffering, and I will make those who commit adultery with her suffer intensely, unless they repent of her ways.

Revelation 2:23 I will strike her children dead. Then all the churches will know that I am he who searches hearts and minds, and I will repay each of you according to your deeds.

Revelation 2:24 Now I say to the rest of you in Thyatira, to you who do not hold to her teaching and have not learned Satan’s so-called deep secrets (I will not impose any other burden on you):

Revelation 2:25 Only hold on to what you have until I come.

Revelation 2:26 To him who overcomes and does my will to the end, I will give authority over the nations—

Revelation 2:27 ‘He will rule them with an iron scepter; he will dash them to pieces like pottery’—just as I have received authority from my Father.

Revelation 2:28 I will also give him the morning star.

Revelation 2:29 He who has an ear, let him hear what the Spirit says to the churches.

Revelation 3:1 “To the angel of the church in Sardis write: These are the words of him who holds the seven spirits of God and the seven stars. I know your deeds; you have a reputation of being alive, but you are dead.

Revelation 3:2 Wake up! Strengthen what remains and is about to die, for I have not found your deeds complete in the sight of my God.

Revelation 3:3 Remember, therefore, what you have received and heard; obey it, and repent. But if you do not wake up, I will come like a thief, and you will not know at what time I will come to you.

Revelation 3:4 Yet you have a few people in Sardis who have not soiled their clothes. They will walk with me, dressed in white, for they are worthy.

Revelation 3:5 He who overcomes will, like them, be dressed in white. I will never blot out his name from the book of life, but will acknowledge his name before my Father and his angels.

Revelation 3:6 He who has an ear, let him hear what the Spirit says to the churches.

Revelation 3:7 “To the angel of the church in Philadelphia write: These are the words of him who is holy and true, who holds the key of David. What he opens no one can shut, and what he shuts no one can open.

Revelation 3:8 I know your deeds. See, I have placed before you an open door that no one can shut. I know that you have little strength, yet you have kept my word and have not denied my name.

Revelation 3:9 I will make those who are of the synagogue of Satan, who claim to be Jews though they are not, but are liars— I will make them come and fall down at your feet and acknowledge that I have loved you.

Revelation 3:10 Since you have kept my command to endure patiently, I will also keep you from the hour of trial that is going to come upon the whole world to test those who live on the earth.

Revelation 3:11 I am coming soon. Hold on to what you have, so that no one will take your crown.

Revelation 3:12 Him who overcomes I will make a pillar in the temple of my God. Never again will he leave it. I will write on him the name of my God and the name of the city of my God, the new Jerusalem, which is coming down out of heaven from my God; and I will also write on him my new name.

Revelation 3:13 He who has an ear, let him hear what the Spirit says to the churches.

Revelation 3:14 “To the angel of the church in Laodicea write: These are the words of the Amen, the faithful and true witness, the ruler of God’s creation.

Revelation 3:15 I know your deeds, that you are neither cold nor hot. I wish you were either one or the other!

Revelation 3:16 So, because you are lukewarm— neither hot nor cold— I am about to spit you out of my mouth.

Revelation 3:17 You say, ‘I am rich; I have acquired wealth and do not need a thing.’ But you do not realize that you are wretched, pitiful, poor, blind and naked.

Revelation 3:18 I counsel you to buy from me gold refined in the fire, so you can become rich; and white clothes to wear, so you can cover your shameful nakedness; and salve to put on your eyes, so you can see.

Revelation 3:19 Those whom I love I rebuke and discipline. So be earnest, and repent.

Revelation 3:20 Here I am! I stand at the door and knock. If anyone hears my voice and opens the door, I will come in and eat with him, and he with me.

Revelation 3:21 To him who overcomes, I will give the right to sit with me on my throne, just as I overcame and sat down with my Father on his throne.

Revelation 3:22 He who has an ear, let him hear what the Spirit says to the churches."

Revelation 4:1 After this I looked, and there before me was a door standing open in heaven. And the voice I had first heard speaking to me like a trumpet said, "Come up here, and I will show you what must take place after this."

Revelation 4:2 At once I was in the Spirit, and there before me was a throne in heaven with someone sitting on it.

Revelation 4:3 And the one who sat there had the appearance of jasper and carnelian. A rainbow, resembling an emerald, encircled the throne.

Revelation 4:4 Surrounding the throne were twenty-four other thrones, and seated on them were twenty-four elders. They were dressed in white and had crowns of gold on their heads.

Revelation 4:5 From the throne came flashes of lightning, rumblings and peals of thunder. Before the throne, seven lamps were blazing. These are the seven spirits of God.

Revelation 4:6 Also before the throne there was what looked like a sea of glass, clear as crystal. In the center, around the throne, were four living creatures, and they were covered with eyes, in front and in back.

Revelation 4:7 The first living creature was like a lion, the second was like an ox, the third had a face like a man, the fourth was like a flying eagle.

Revelation 4:8 Each of the four living creatures had six wings and was covered with eyes all around, even under his wings. Day and night they never stop saying: "Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come."

Revelation 4:9 Whenever the living creatures give glory, honor and thanks to him who sits on the throne and who lives for ever and ever,

Revelation 4:10 the twenty-four elders fall down before him who sits on the throne, and worship him who lives for ever and ever. They lay their crowns before the throne and say:

Revelation 4:11 “You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they were created and have their being.”

Revelation 5:1 Then I saw in the right hand of him who sat on the throne a scroll with writing on both sides and sealed with seven seals.

Revelation 5:2 And I saw a mighty angel proclaiming in a loud voice, “Who is worthy to break the seals and open the scroll?”

Revelation 5:3 But no one in heaven or on earth or under the earth could open the scroll or even look inside it.

Revelation 5:4 I wept and wept because no one was found who was worthy to open the scroll or look inside.

Revelation 5:5 Then one of the elders said to me, “Do not weep! See, the Lion of the tribe of Judah, the Root of David, has triumphed. He is able to open the scroll and its seven seals.”

Revelation 5:6 Then I saw a Lamb, looking as if it had been slain, standing in the center of the throne, encircled by the four living creatures and the elders. He had seven horns and seven eyes, which are the seven spirits of God sent out into all the earth.

Revelation 5:7 He came and took the scroll from the right hand of him who sat on the throne.

Revelation 5:8 And when he had taken it, the four living creatures and the twenty-four elders fell down before the Lamb. Each one had a harp and they were holding golden bowls full of incense, which are the prayers of the saints.

Revelation 5:9 And they sang a new song: “You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased men for God from every tribe and language and people and nation.

Revelation 5:10 You have made them to be a kingdom and priests to serve our God, and they will reign on the earth.”

Revelation 5:11 Then I looked and heard the voice of many angels, numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders.

Revelation 5:12 In a loud voice they sang: “Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise!”

Revelation 5:13 Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, singing: “To him who sits on the throne and to the Lamb be praise and honor and glory and power, for ever and ever!”

Revelation 5:14 The four living creatures said, “Amen,” and the elders fell down and worshiped.

Revelation 6:1 I watched as the Lamb opened the first of the seven seals. Then I heard one of the four living creatures say in a voice like thunder, “Come!”

Revelation 6:2 I looked, and there before me was a white horse! Its rider held a bow, and he was given a crown, and he rode out as a conqueror bent on conquest.

Revelation 6:3 When the Lamb opened the second seal, I heard the second living creature say, “Come!”

Revelation 6:4 Then another horse came out, a fiery red one. Its rider was given power to take peace from the earth and to make men slay each other. To him was given a large sword.

Revelation 6:5 When the Lamb opened the third seal, I heard the third living creature say, “Come!” I looked, and there before me was a black horse! Its rider was holding a pair of scales in his hand.

Revelation 6:6 Then I heard what sounded like a voice among the four living creatures, saying, “A quart of wheat for a day’s wages, and three quarts of barley for a day’s wages, and do not damage the oil and the wine!”

Revelation 6:7 When the Lamb opened the fourth seal, I heard the voice of the fourth living creature say, “Come!”

Revelation 6:8 I looked, and there before me was a pale horse! Its rider was named Death, and Hades was following close behind him. They were given power over a fourth of the earth to kill by sword, famine and plague, and by the wild beasts of the earth.

Revelation 6:9 When he opened the fifth seal, I saw under the altar the souls of those who had been slain because of the word of God and the testimony they had maintained.

Revelation 6:10 They called out in a loud voice, “How long, Sovereign Lord, holy and true, until you judge the inhabitants of the earth and avenge our blood?”

Revelation 6:11 Then each of them was given a white robe, and they were told to wait a little longer, until the number of their fellow servants and brothers who were to be killed as they had been was completed.

Revelation 6:12 I watched as he opened the sixth seal. There was a great earthquake. The sun turned black like sackcloth made of goat hair, the whole moon turned blood red,

Revelation 6:13 and the stars in the sky fell to earth, as late figs drop from a fig tree when shaken by a strong wind.

Revelation 6:14 The sky receded like a scroll, rolling up, and every mountain and island was removed from its place.

Revelation 6:15 Then the kings of the earth, the princes, the generals, the rich, the mighty, and every slave and every free man hid in caves and among the rocks of the mountains.

Revelation 6:16 They called to the mountains and the rocks, “Fall on us and hide us from the face of him who sits on the throne and from the wrath of the Lamb!

Revelation 6:17 For the great day of their wrath has come, and who can stand?”

Revelation 7:1 After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth to prevent any wind from blowing on the land or on the sea or on any tree.

Revelation 7:2 Then I saw another angel coming up from the east, having the seal of the living God. He called out in a loud voice to the four angels who had been given power to harm the land and the sea:

Revelation 7:3 “Do not harm the land or the sea or the trees until we put a seal on the foreheads of the servants of our God.”

Revelation 7:4 Then I heard the number of those who were sealed: 144,000 from all the tribes of Israel.

Revelation 7:5 From the tribe of Judah 12,000 were sealed, from the tribe of Reuben 12,000, from the tribe of Gad 12,000,

Revelation 7:6 from the tribe of Asher 12,000, from the tribe of Naphtali 12,000, from the tribe of Manasseh 12,000,

Revelation 7:7 from the tribe of Simeon 12,000, from the tribe of Levi 12,000, from the tribe of Issachar 12,000,

Revelation 7:8 from the tribe of Zebulun 12,000, from the tribe of Joseph 12,000, from the tribe of Benjamin 12,000.

Revelation 7:9 After this I looked and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and in front of the Lamb. They were wearing white robes and were holding palm branches in their hands.

Revelation 7:10 And they cried out in a loud voice: “Salvation belongs to our God, who sits on the throne, and to the Lamb.”

Revelation 7:11 All the angels were standing around the throne and around the elders and the four living creatures. They fell down on their faces before the throne and worshiped God,

Revelation 7:12 saying: “Amen! Praise and glory and wisdom and thanks and honor and power and strength be to our God for ever and ever. Amen!”

Revelation 7:13 Then one of the elders asked me, “These in white robes— who are they, and where did they come from?”

Revelation 7:14 I answered, “Sir, you know.” And he said, “These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb.

Revelation 7:15 Therefore, “they are before the throne of God and serve him day and night in his temple; and he who sits on the throne will spread his tent over them.

Revelation 7:16 Never again will they hunger; never again will they thirst. The sun will not beat upon them, nor any scorching heat.

Revelation 7:17 For the Lamb at the center of the throne will be their shepherd; he will lead them to springs of living water. And God will wipe away every tear from their eyes.”

Revelation 8:1 When he opened the seventh seal, there was silence in heaven for about half an hour.

Revelation 8:2 And I saw the seven angels who stand before God, and to them were given seven trumpets.

Revelation 8:3 Another angel, who had a golden censer, came and stood at the altar. He was given much incense to offer, with the prayers of all the saints, on the golden altar before the throne.

Revelation 8:4 The smoke of the incense, together with the prayers of the saints, went up before God from the angel’s hand.

Revelation 8:5 Then the angel took the censer, filled it with fire from the altar, and hurled it on the earth; and there came peals of thunder, rumblings, flashes of lightning and an earthquake.

Revelation 8:6 Then the seven angels who had the seven trumpets prepared to sound them.

Revelation 8:7 The first angel sounded his trumpet, and there came hail and fire mixed with blood, and it was hurled down upon the earth. A third of the earth was burned up, a third of the trees were burned up, and all the green grass was burned up.

Revelation 8:8 The second angel sounded his trumpet, and something like a huge mountain, all ablaze, was thrown into the sea. A third of the sea turned into blood,

Revelation 8:9 a third of the living creatures in the sea died, and a third of the ships were destroyed.

Revelation 8:10 The third angel sounded his trumpet, and a great star, blazing like a torch, fell from the sky on a third of the rivers and on the springs of water—

Revelation 8:11 the name of the star is Wormwood. A third of the waters turned bitter, and many people died from the waters that had become bitter.

Revelation 8:12 The fourth angel sounded his trumpet, and a third of the sun was struck, a third of the moon, and a third of the stars, so that a third of them turned dark. A third of the day was without light, and also a third of the night.

Revelation 8:13 As I watched, I heard an eagle that was flying in midair call out in a loud voice: “Woe! Woe! Woe to the inhabitants of the earth, because of the trumpet blasts about to be sounded by the other three angels!”

Revelation 9:1 The fifth angel sounded his trumpet, and I saw a star that had fallen from the sky to the earth. The star was given the key to the shaft of the Abyss.

Revelation 9:2 When he opened the Abyss, smoke rose from it like the smoke from a gigantic furnace. The sun and sky were darkened by the smoke from the Abyss.

Revelation 9:3 And out of the smoke locusts came down upon the earth and were given power like that of scorpions of the earth.

Revelation 9:4 They were told not to harm the grass of the earth or any plant or tree, but only those people who did not have the seal of God on their foreheads.

Revelation 9:5 They were not given power to kill them, but only to torture them for five months. And the agony they suffered was like that of the sting of a scorpion when it strikes a man.

Revelation 9:6 During those days men will seek death, but will not find it; they will long to die, but death will elude them.

Revelation 9:7 The locusts looked like horses prepared for battle. On their heads they wore something like crowns of gold, and their faces resembled human faces.

Revelation 9:8 Their hair was like women’s hair, and their teeth were like lions’ teeth.

Revelation 9:9 They had breastplates like breastplates of iron, and the sound of their wings was like the thundering of many horses and chariots rushing into battle.

Revelation 9:10 They had tails and stings like scorpions, and in their tails they had power to torment people for five months.

Revelation 9:11 They had as king over them the angel of the Abyss, whose name in Hebrew is Abaddon, and in Greek, Apollyon.

Revelation 9:12 The first woe is past; two other woes are yet to come.

Revelation 9:13 The sixth angel sounded his trumpet, and I heard a voice coming from the horns of the golden altar that is before God.

Revelation 9:14 It said to the sixth angel who had the trumpet, “Release the four angels who are bound at the great river Euphrates.”

Revelation 9:15 And the four angels who had been kept ready for this very hour and day and month and year were released to kill a third of mankind.

Revelation 9:16 The number of the mounted troops was two hundred million. I heard their number.

Revelation 9:17 The horses and riders I saw in my vision looked like this: Their breastplates were fiery red, dark blue, and yellow as sulfur. The heads of the horses resembled the heads of lions, and out of their mouths came fire, smoke and sulfur.

Revelation 9:18 A third of mankind was killed by the three plagues of fire, smoke and sulfur that came out of their mouths.

Revelation 9:19 The power of the horses was in their mouths and in their tails; for their tails were like snakes, having heads with which they inflict injury.

Revelation 9:20 The rest of mankind that were not killed by these plagues still did not repent of the work of their hands; they did not stop worshiping demons, and idols of gold, silver, bronze, stone and wood—idols that cannot see or hear or walk.

Revelation 9:21 Nor did they repent of their murders, their magic arts, their sexual immorality or their thefts.

Revelation 10:1 Then I saw another mighty angel coming down from heaven. He was robed in a cloud, with a rainbow above his head; his face was like the sun, and his legs were like fiery pillars.

Revelation 10:2 He was holding a little scroll, which lay open in his hand. He planted his right foot on the sea and his left foot on the land,

Revelation 10:3 and he gave a loud shout like the roar of a lion. When he shouted, the voices of the seven thunders spoke.

Revelation 10:4 And when the seven thunders spoke, I was about to write; but I heard a voice from heaven say, “Seal up what the seven thunders have said and do not write it down.”

Revelation 10:5 Then the angel I had seen standing on the sea and on the land raised his right hand to heaven.

Revelation 10:6 And he swore by him who lives for ever and ever, who created the heavens and all that is in them, the earth and all that is in it, and the sea and all that is in it, and said, “There will be no more delay!

Revelation 10:7 But in the days when the seventh angel is about to sound his trumpet, the mystery of God will be accomplished, just as he announced to his servants the prophets.”

Revelation 10:8 Then the voice that I had heard from heaven spoke to me once more: “Go, take the scroll that lies open in the hand of the angel who is standing on the sea and on the land.”

Revelation 10:9 So I went to the angel and asked him to give me the little scroll. He said to me, “Take it and eat it. It will turn your stomach sour, but in your mouth it will be as sweet as honey.”

Revelation 10:10 I took the little scroll from the angel’s hand and ate it. It tasted as sweet as honey in my mouth, but when I had eaten it, my stomach turned sour.

Revelation 10:11 Then I was told, “You must prophesy again about many peoples, nations, languages and kings.”

Revelation 11:1 I was given a reed like a measuring rod and was told, “Go and measure the temple of God and the altar, and count the worshipers there.

Revelation 11:2 But exclude the outer court; do not measure it, because it has been given to the Gentiles. They will trample on the holy city for 42 months.

Revelation 11:3 And I will give power to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth.”

Revelation 11:4 These are the two olive trees and the two lampstands that stand before the Lord of the earth.

Revelation 11:5 If anyone tries to harm them, fire comes from their mouths and devours their enemies. This is how anyone who wants to harm them must die.

Revelation 11:6 These men have power to shut up the sky so that it will not rain during the time they are prophesying; and they have power to turn the waters into blood and to strike the earth with every kind of plague as often as they want.

Revelation 11:7 Now when they have finished their testimony, the beast that comes up from the Abyss will attack them, and overpower and kill them.

Revelation 11:8 Their bodies will lie in the street of the great city, which is figuratively called Sodom and Egypt, where also their Lord was crucified.

Revelation 11:9 For three and a half days men from every people, tribe, language and nation will gaze on their bodies and refuse them burial.

Revelation 11:10 The inhabitants of the earth will gloat over them and will celebrate by sending each other gifts, because these two prophets had tormented those who live on the earth.

Revelation 11:11 But after the three and a half days a breath of life from God entered them, and they stood on their feet, and terror struck those who saw them.

Revelation 11:12 Then they heard a loud voice from heaven saying to them, “Come up here.” And they went up to heaven in a cloud, while their enemies looked on.

Revelation 11:13 At that very hour there was a severe earthquake and a tenth of the city collapsed. Seven thousand people were killed in the earthquake, and the survivors were terrified and gave glory to the God of heaven.

Revelation 11:14 The second woe has passed; the third woe is coming soon.

Revelation 11:15 The seventh angel sounded his trumpet, and there were loud voices in heaven, which said: “The kingdom of the world has become the kingdom of our Lord and of his Christ, and he will reign for ever and ever.”

Revelation 11:16 And the twenty-four elders, who were seated on their thrones before God, fell on their faces and worshiped God,

Revelation 11:17 saying: “We give thanks to you, Lord God Almighty, the One who is and who was, because you have taken your great power and have begun to reign.

Revelation 11:18 The nations were angry; and your wrath has come. The time has come for judging the dead, and for rewarding your servants the prophets and your saints and those who reverence your name, both small and great— and for destroying those who destroy the earth.”

Revelation 11:19 Then God’s temple in heaven was opened, and within his temple was seen the ark of his covenant. And there came flashes of lightning, rumblings, peals of thunder, an earthquake and a great hailstorm.

Revelation 12:1 A great and wondrous sign appeared in heaven: a woman clothed with the sun, with the moon under her feet and a crown of twelve stars on her head.

Revelation 12:2 She was pregnant and cried out in pain as she was about to give birth.

Revelation 12:3 Then another sign appeared in heaven: an enormous red dragon with seven heads and ten horns and seven crowns on his heads.

Revelation 12:4 His tail swept a third of the stars out of the sky and flung them to the earth. The dragon stood in front of the woman who was about to give birth, so that he might devour her child the moment it was born.

Revelation 12:5 She gave birth to a son, a male child, who will rule all the nations with an iron scepter. And her child was snatched up to God and to his throne.

Revelation 12:6 The woman fled into the desert to a place prepared for her by God, where she might be taken care of for 1,260 days.

Revelation 12:7 And there was war in heaven. Michael and his angels fought against the dragon, and the dragon and his angels fought back.

Revelation 12:8 But he was not strong enough, and they lost their place in heaven.

Revelation 12:9 The great dragon was hurled down— that ancient serpent called the devil, or Satan, who leads the whole world astray. He was hurled to the earth, and his angels with him.

Revelation 12:10 Then I heard a loud voice in heaven say: “Now have come the salvation and the power and the kingdom of our God, and the authority of his Christ. For the accuser of our brothers, who accuses them before our God day and night, has been hurled down.

Revelation 12:11 They overcame him by the blood of the Lamb and by the word of their testimony; they did not love their lives so much as to shrink from death.

Revelation 12:12 Therefore rejoice, you heavens and you who dwell in them! But woe to the earth and the sea, because the devil has gone down to you! He is filled with fury, because he knows that his time is short.”

Revelation 12:13 When the dragon saw that he had been hurled to the earth, he pursued the woman who had given birth to the male child.

Revelation 12:14 The woman was given the two wings of a great eagle, so that she might fly to the place prepared for her in the desert, where she would be taken care of for a time, times and half a time, out of the serpent’s reach.

Revelation 12:15 Then from his mouth the serpent spewed water like a river, to overtake the woman and sweep her away with the torrent.

Revelation 12:16 But the earth helped the woman by opening its mouth and swallowing the river that the dragon had spewed out of his mouth.

Revelation 12:17 Then the dragon was enraged at the woman and went off to make war against the rest of her offspring— those who obey God’s commandments and hold to the testimony of Jesus.

Revelation 13:1 And the dragon stood on the shore of the sea. And I saw a beast coming out of the sea. He had ten horns and seven heads, with ten crowns on his horns, and on each head a blasphemous name.

Revelation 13:2 The beast I saw resembled a leopard, but had feet like those of a bear and a mouth like that of a lion. The dragon gave the beast his power and his throne and great authority.

Revelation 13:3 One of the heads of the beast seemed to have had a fatal wound, but the fatal wound had been healed. The whole world was astonished and followed the beast.

Revelation 13:4 Men worshiped the dragon because he had given authority to the beast, and they also worshiped the beast and asked, “Who is like the beast? Who can make war against him?”

Revelation 13:5 The beast was given a mouth to utter proud words and blasphemies and to exercise his authority for forty-two months.

Revelation 13:6 He opened his mouth to blaspheme God, and to slander his name and his dwelling place and those who live in heaven.

Revelation 13:7 He was given power to make war against the saints and to conquer them. And he was given authority over every tribe, people, language and nation.

Revelation 13:8 All inhabitants of the earth will worship the beast—all whose names have not been written in the book of life belonging to the Lamb that was slain from the creation of the world.

Revelation 13:9 He who has an ear, let him hear.

Revelation 13:10 If anyone is to go into captivity, into captivity he will go. If anyone is to be killed with the sword, with the sword he will be killed. This calls for patient endurance and faithfulness on the part of the saints.

Revelation 13:11 Then I saw another beast, coming out of the earth. He had two horns like a lamb, but he spoke like a dragon.

Revelation 13:12 He exercised all the authority of the first beast on his behalf, and made the earth and its inhabitants worship the first beast, whose fatal wound had been healed.

Revelation 13:13 And he performed great and miraculous signs, even causing fire to come down from heaven to earth in full view of men.

Revelation 13:14 Because of the signs he was given power to do on behalf of the first beast, he deceived the inhabitants of the earth. He ordered them to set up an image in honor of the beast who was wounded by the sword and yet lived.

Revelation 13:15 He was given power to give breath to the image of the first beast, so that it could speak and cause all who refused to worship the image to be killed.

Revelation 13:16 He also forced everyone, small and great, rich and poor, free and slave, to receive a mark on his right hand or on his forehead,

Revelation 13:17 so that no one could buy or sell unless he had the mark, which is the name of the beast or the number of his name.

Revelation 13:18 This calls for wisdom. If anyone has insight, let him calculate the number of the beast, for it is man’s number. His number is 666.

Revelation 14:1 Then I looked, and there before me was the Lamb, standing on Mount Zion, and with him 144,000 who had his name and his Father’s name written on their foreheads.

Revelation 14:2 And I heard a sound from heaven like the roar of rushing waters and like a loud peal of thunder. The sound I heard was like that of harpists playing their harps.

Revelation 14:3 And they sang a new song before the throne and before the four living creatures and the elders. No one could learn the song except the 144,000 who had been redeemed from the earth.

Revelation 14:4 These are those who did not defile themselves with women, for they kept themselves pure. They follow the Lamb wherever he goes. They were purchased from among men and offered as firstfruits to God and the Lamb.

Revelation 14:5 No lie was found in their mouths; they are blameless.

Revelation 14:6 Then I saw another angel flying in midair, and he had the eternal gospel to proclaim to those who live on the earth— to every nation, tribe, language and people.

Revelation 14:7 He said in a loud voice, “Fear God and give him glory, because the hour of his judgment has come. Worship him who made the heavens, the earth, the sea and the springs of water.”

Revelation 14:8 A second angel followed and said, “Fallen! Fallen is Babylon the Great, which made all the nations drink the maddening wine of her adulteries.”

Revelation 14:9 A third angel followed them and said in a loud voice: “If anyone worships the beast and his image and receives his mark on the forehead or on the hand,

Revelation 14:10 he, too, will drink of the wine of God’s fury, which has been poured full strength into the cup of his wrath. He will be tormented with burning sulfur in the presence of the holy angels and of the Lamb.

Revelation 14:11 And the smoke of their torment rises for ever and ever. There is no rest day or night for those who worship the beast and his image, or for anyone who receives the mark of his name.”

Revelation 14:12 This calls for patient endurance on the part of the saints who obey God’s commandments and remain faithful to Jesus.

Revelation 14:13 Then I heard a voice from heaven say, “Write: Blessed are the dead who die in the Lord from now on.” “Yes,” says the Spirit, “they will rest from their labor, for their deeds will follow them.”

Revelation 14:14 I looked, and there before me was a white cloud, and seated on the cloud was one “like a son of man” with a crown of gold on his head and a sharp sickle in his hand.

Revelation 14:15 Then another angel came out of the temple and called in a loud voice to him who was sitting on the cloud, “Take your sickle and reap, because the time to reap has come, for the harvest of the earth is ripe.”

Revelation 14:16 So he who was seated on the cloud swung his sickle over the earth, and the earth was harvested.

Revelation 14:17 Another angel came out of the temple in heaven, and he too had a sharp sickle.

Revelation 14:18 Still another angel, who had charge of the fire, came from the altar and called in a loud voice to him who had the sharp sickle, “Take your sharp sickle and gather the clusters of grapes from the earth’s vine, because its grapes are ripe.”

Revelation 14:19 The angel swung his sickle on the earth, gathered its grapes and threw them into the great winepress of God’s wrath.

Revelation 14:20 They were trampled in the winepress outside the city, and blood flowed out of the press, rising as high as the horses’ bridles for a distance of 1,600 stadia.

Revelation 15:1 I saw in heaven another great and marvelous sign: seven angels with the seven last plagues— last, because with them God’s wrath is completed.

Revelation 15:2 And I saw what looked like a sea of glass mixed with fire and, standing beside the sea, those who had been victorious over the beast and his image and over the number of his name. They held harps given them by God

Revelation 15:3 and sang the song of Moses the servant of God and the song of the Lamb: “Great and marvelous are your deeds, Lord God Almighty. Just and true are your ways, King of the ages.

Revelation 15:4 Who will not fear you, O Lord, and bring glory to your name? For you alone are holy. All nations will come and worship before you, for your righteous acts have been revealed.”

Revelation 15:5 After this I looked and in heaven the temple, that is, the tabernacle of the Testimony, was opened.

Revelation 15:6 Out of the temple came the seven angels with the seven plagues. They were dressed in clean, shining linen and wore golden sashes around their chests.

Revelation 15:7 Then one of the four living creatures gave to the seven angels seven golden bowls filled with the wrath of God, who lives for ever and ever.

Revelation 15:8 And the temple was filled with smoke from the glory of God and from his power, and no one could enter the temple until the seven plagues of the seven angels were completed.

Revelation 16:1 Then I heard a loud voice from the temple saying to the seven angels, “Go, pour out the seven bowls of God’s wrath on the earth.”

Revelation 16:2 The first angel went and poured out his bowl on the land, and ugly and painful sores broke out on the people who had the mark of the beast and worshiped his image.

Revelation 16:3 The second angel poured out his bowl on the sea, and it turned into blood like that of a dead man, and every living thing in the sea died.

Revelation 16:4 The third angel poured out his bowl on the rivers and springs of water, and they became blood.

Revelation 16:5 Then I heard the angel in charge of the waters say: “You are just in these judgments, you who are and who were, the Holy One, because you have so judged;

Revelation 16:6 for they have shed the blood of your saints and prophets, and you have given them blood to drink as they deserve.”

Revelation 16:7 And I heard the altar respond: “Yes, Lord God Almighty, true and just are your judgments.”

Revelation 16:8 The fourth angel poured out his bowl on the sun, and the sun was given power to scorch people with fire.

Revelation 16:9 They were seared by the intense heat and they cursed the name of God, who had control over these plagues, but they refused to repent and glorify him.

Revelation 16:10 The fifth angel poured out his bowl on the throne of the beast, and his kingdom was plunged into darkness. Men gnawed their tongues in agony

Revelation 16:11 and cursed the God of heaven because of their pains and their sores, but they refused to repent of what they had done.

Revelation 16:12 The sixth angel poured out his bowl on the great river Euphrates, and its water was dried up to prepare the way for the kings from the East.

Revelation 16:13 Then I saw three evil spirits that looked like frogs; they came out of the mouth of the dragon, out of the mouth of the beast and out of the mouth of the false prophet.

Revelation 16:14 They are spirits of demons performing miraculous signs, and they go out to the kings of the whole world, to gather them for the battle on the great day of God Almighty.

Revelation 16:15 “Behold, I come like a thief! Blessed is he who stays awake and keeps his clothes with him, so that he may not go naked and be shamefully exposed.”

Revelation 16:16 Then they gathered the kings together to the place that in Hebrew is called Armageddon.

Revelation 16:17 The seventh angel poured out his bowl into the air, and out of the temple came a loud voice from the throne, saying, “It is done!”

Revelation 16:18 Then there came flashes of lightning, rumblings, peals of thunder and a severe earthquake. No earthquake like it has ever occurred since man has been on earth, so tremendous was the quake.

Revelation 16:19 The great city split into three parts, and the cities of the nations collapsed. God remembered Babylon the Great and gave her the cup filled with the wine of the fury of his wrath.

Revelation 16:20 Every island fled away and the mountains could not be found.

Revelation 16:21 From the sky huge hailstones of about a hundred pounds each fell upon men. And they cursed God on account of the plague of hail, because the plague was so terrible.

Revelation 17:1 One of the seven angels who had the seven bowls came and said to me, “Come, I will show you the punishment of the great prostitute, who sits on many waters.

Revelation 17:2 With her the kings of the earth committed adultery and the inhabitants of the earth were intoxicated with the wine of her adulteries.”

Revelation 17:3 Then the angel carried me away in the Spirit into a desert. There I saw a woman sitting on a scarlet beast that was covered with blasphemous names and had seven heads and ten horns.

Revelation 17:4 The woman was dressed in purple and scarlet, and was glittering with gold, precious stones and pearls. She held a golden cup in her hand, filled with abominable things and the filth of her adulteries.

Revelation 17:5 This title was written on her forehead: MYSTERY BABYLON THE GREAT THE MOTHER OF PROSTITUTES AND OF THE ABOMINATIONS OF THE EARTH.

Revelation 17:6 I saw that the woman was drunk with the blood of the saints, the blood of those who bore testimony to Jesus. When I saw her, I was greatly astonished.

Revelation 17:7 Then the angel said to me: “Why are you astonished? I will explain to you the mystery of the woman and of the beast she rides, which has the seven heads and ten horns.

Revelation 17:8 The beast, which you saw, once was, now is not, and will come up out of the Abyss and go to his destruction. The inhabitants of the earth whose names have not been written in the book of life from the creation of the world will be astonished when they see the beast, because he once was, now is not, and yet will come.

Revelation 17:9 “This calls for a mind with wisdom. The seven heads are seven hills on which the woman sits.

Revelation 17:10 They are also seven kings. Five have fallen, one is, the other has not yet come; but when he does come, he must remain for a little while.

Revelation 17:11 The beast who once was, and now is not, is an eighth king. He belongs to the seven and is going to his destruction.

Revelation 17:12 “The ten horns you saw are ten kings who have not yet received a kingdom, but who for one hour will receive authority as kings along with the beast.

Revelation 17:13 They have one purpose and will give their power and authority to the beast.

Revelation 17:14 They will make war against the Lamb, but the Lamb will overcome them because he is Lord of lords and King of kings—and with him will be his called, chosen and faithful followers."

Revelation 17:15 Then the angel said to me, "The waters you saw, where the prostitute sits, are peoples, multitudes, nations and languages.

Revelation 17:16 The beast and the ten horns you saw will hate the prostitute. They will bring her to ruin and leave her naked; they will eat her flesh and burn her with fire.

Revelation 17:17 For God has put it into their hearts to accomplish his purpose by agreeing to give the beast their power to rule, until God's words are fulfilled.

Revelation 17:18 The woman you saw is the great city that rules over the kings of the earth."

Revelation 18:1 After this I saw another angel coming down from heaven. He had great authority, and the earth was illuminated by his splendor.

Revelation 18:2 With a mighty voice he shouted: "Fallen! Fallen is Babylon the Great! She has become a home for demons and a haunt for every evil spirit, a haunt for every unclean and detestable bird.

Revelation 18:3 For all the nations have drunk the maddening wine of her adulteries. The kings of the earth committed adultery with her, and the merchants of the earth grew rich from her excessive luxuries."

Revelation 18:4 Then I heard another voice from heaven say: "Come out of her, my people, so that you will not share in her sins, so that you will not receive any of her plagues;

Revelation 18:5 for her sins are piled up to heaven, and God has remembered her crimes.

Revelation 18:6 Give back to her as she has given; pay her back double for what she has done. Mix her a double portion from her own cup.

Revelation 18:7 Give her as much torture and grief as the glory and luxury she gave herself. In her heart she boasts, 'I sit as queen; I am not a widow, and I will never mourn.'

Revelation 18:8 Therefore in one day her plagues will overtake her: death, mourning and famine. She will be consumed by fire, for mighty is the Lord God who judges her.

Revelation 18:9 "When the kings of the earth who committed adultery with her and shared her luxury see the smoke of her burning, they will weep and mourn over her.

Revelation 18:10 Terrified at her torment, they will stand far off and cry: "'Woe! Woe, O great city, O Babylon, city of power! In one hour your doom has come!'

Revelation 18:11 “The merchants of the earth will weep and mourn over her because no one buys their cargoes any more—

Revelation 18:12 cargoes of gold, silver, precious stones and pearls; fine linen, purple, silk and scarlet cloth; every sort of citron wood, and articles of every kind made of ivory, costly wood, bronze, iron and marble;

Revelation 18:13 cargoes of cinnamon and spice, of incense, myrrh and frankincense, of wine and olive oil, of fine flour and wheat; cattle and sheep; horses and carriages; and bodies and souls of men.

Revelation 18:14 “They will say, ‘The fruit you longed for is gone from you. All your riches and splendor have vanished, never to be recovered.’

Revelation 18:15 The merchants who sold these things and gained their wealth from her will stand far off, terrified at her torment. They will weep and mourn

Revelation 18:16 and cry out: “‘Woe! Woe, O great city, dressed in fine linen, purple and scarlet, and glittering with gold, precious stones and pearls!

Revelation 18:17 In one hour such great wealth has been brought to ruin!’ “Every sea captain, and all who travel by ship, the sailors, and all who earn their living from the sea, will stand far off.

Revelation 18:18 When they see the smoke of her burning, they will exclaim, ‘Was there ever a city like this great city?’

Revelation 18:19 They will throw dust on their heads, and with weeping and mourning cry out: “‘Woe! Woe, O great city, where all who had ships on the sea became rich through her wealth! In one hour she has been brought to ruin!

Revelation 18:20 Rejoice over her, O heaven! Rejoice, saints and apostles and prophets! God has judged her for the way she treated you.’“

Revelation 18:21 Then a mighty angel picked up a boulder the size of a large millstone and threw it into the sea, and said: “With such violence the great city of Babylon will be thrown down, never to be found again.

Revelation 18:22 The music of harpists and musicians, flute players and trumpeters, will never be heard in you again. No workman of any trade will ever be found in you again. The sound of a millstone will never be heard in you again.

Revelation 18:23 The light of a lamp will never shine in you again. The voice of bridegroom and bride will never be heard in you again. Your merchants were the world’s great men. By your magic spell all the nations were led astray.

Revelation 18:24 In her was found the blood of prophets and of the saints, and of all who have been killed on the earth.”

Revelation 19:1 After this I heard what sounded like the roar of a great multitude in heaven shouting: “Hallelujah! Salvation and glory and power belong to our God,

Revelation 19:2 for true and just are his judgments. He has condemned the great prostitute who corrupted the earth by her adulteries. He has avenged on her the blood of his servants.”

Revelation 19:3 And again they shouted: “Hallelujah! The smoke from her goes up for ever and ever.”

Revelation 19:4 The twenty-four elders and the four living creatures fell down and worshiped God, who was seated on the throne. And they cried: “Amen, Hallelujah!”

Revelation 19:5 Then a voice came from the throne, saying: “Praise our God, all you his servants, you who fear him, both small and great!”

Revelation 19:6 Then I heard what sounded like a great multitude, like the roar of rushing waters and like loud peals of thunder, shouting: “Hallelujah! For our Lord God Almighty reigns.

Revelation 19:7 Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come, and his bride has made herself ready.

Revelation 19:8 Fine linen, bright and clean, was given her to wear.” (Fine linen stands for the righteous acts of the saints.)

Revelation 19:9 Then the angel said to me, “Write: ‘Blessed are those who are invited to the wedding supper of the Lamb!’“ And he added, “These are the true words of God.”

Revelation 19:10 At this I fell at his feet to worship him. But he said to me, “Do not do it! I am a fellow servant with you and with your brothers who hold to the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy.”

Revelation 19:11 I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and makes war.

Revelation 19:12 His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself.

Revelation 19:13 He is dressed in a robe dipped in blood, and his name is the Word of God.

Revelation 19:14 The armies of heaven were following him, riding on white horses and dressed in fine linen, white and clean.

Revelation 19:15 Out of his mouth comes a sharp sword with which to strike down the nations. “He will rule them with an iron scepter.” He treads the winepress of the fury of the wrath of God Almighty.

Revelation 19:16 On his robe and on his thigh he has this name written: KING OF KINGS AND LORD OF LORDS.

Revelation 19:17 And I saw an angel standing in the sun, who cried in a loud voice to all the birds flying in midair, “Come, gather together for the great supper of God,

Revelation 19:18 so that you may eat the flesh of kings, generals, and mighty men, of horses and their riders, and the flesh of all people, free and slave, small and great.”

Revelation 19:19 Then I saw the beast and the kings of the earth and their armies gathered together to make war against the rider on the horse and his army.

Revelation 19:20 But the beast was captured, and with him the false prophet who had performed the miraculous signs on his behalf. With these signs he had deluded those who had received the mark of the beast and worshiped his image. The two of them were thrown alive into the fiery lake of burning sulfur.

Revelation 19:21 The rest of them were killed with the sword that came out of the mouth of the rider on the horse, and all the birds gorged themselves on their flesh.

Revelation 20:1 And I saw an angel coming down out of heaven, having the key to the Abyss and holding in his hand a great chain.

Revelation 20:2 He seized the dragon, that ancient serpent, who is the devil, or Satan, and bound him for a thousand years.

Revelation 20:3 He threw him into the Abyss, and locked and sealed it over him, to keep him from deceiving the nations anymore until the thousand years were ended. After that, he must be set free for a short time.

Revelation 20:4 I saw thrones on which were seated those who had been given authority to judge. And I saw the souls of those who had been beheaded because of their testimony for Jesus and because of the word of God. They had not worshiped the beast or his image and had not received his mark on their foreheads or their hands. They came to life and reigned with Christ a thousand years.

Revelation 20:5 (The rest of the dead did not come to life until the thousand years were ended.) This is the first resurrection.

Revelation 20:6 Blessed and holy are those who have part in the first resurrection. The second death has no power over them, but they will be priests of God and of Christ and will reign with him for a thousand years.

Revelation 20:7 When the thousand years are over, Satan will be released from his prison

Revelation 20:8 and will go out to deceive the nations in the four corners of the earth— Gog and Magog— to gather them for battle. In number they are like the sand on the seashore.

Revelation 20:9 They marched across the breadth of the earth and surrounded the camp of God’s people, the city he loves. But fire came down from heaven and devoured them.

Revelation 20:10 And the devil, who deceived them, was thrown into the lake of burning sulfur, where the beast and the false prophet had been thrown. They will be tormented day and night for ever and ever.

Revelation 20:11 Then I saw a great white throne and him who was seated on it. Earth and sky fled from his presence, and there was no place for them.

Revelation 20:12 And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books.

Revelation 20:13 The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and each person was judged according to what he had done.

Revelation 20:14 Then death and Hades were thrown into the lake of fire. The lake of fire is the second death.

Revelation 20:15 If anyone’s name was not found written in the book of life, he was thrown into the lake of fire.

Revelation 21:1 Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and there was no longer any sea.

Revelation 21:2 I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband.

Revelation 21:3 And I heard a loud voice from the throne saying, “Now the dwelling of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God.

Revelation 21:4 He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away.”

Revelation 21:5 He who was seated on the throne said, “I am making everything new!” Then he said, “Write this down, for these words are trustworthy and true.”

Revelation 21:6 He said to me: “It is done. I am the Alpha and the Omega, the Beginning and the End. To him who is thirsty I will give to drink without cost from the spring of the water of life.

Revelation 21:7 He who overcomes will inherit all this, and I will be his God and he will be my son.

Revelation 21:8 But the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars— their place will be in the fiery lake of burning sulfur. This is the second death.”

Revelation 21:9 One of the seven angels who had the seven bowls full of the seven last plagues came and said to me, “Come, I will show you the bride, the wife of the Lamb.”

Revelation 21:10 And he carried me away in the Spirit to a mountain great and high, and showed me the Holy City, Jerusalem, coming down out of heaven from God.

Revelation 21:11 It shone with the glory of God, and its brilliance was like that of a very precious jewel, like a jasper, clear as crystal.

Revelation 21:12 It had a great, high wall with twelve gates, and with twelve angels at the gates. On the gates were written the names of the twelve tribes of Israel.

Revelation 21:13 There were three gates on the east, three on the north, three on the south and three on the west.

Revelation 21:14 The wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb.

Revelation 21:15 The angel who talked with me had a measuring rod of gold to measure the city, its gates and its walls.

Revelation 21:16 The city was laid out like a square, as long as it was wide. He measured the city with the rod and found it to be 12,000 stadia in length, and as wide and high as it is long.

Revelation 21:17 He measured its wall and it was 144 cubits thick, by man’s measurement, which the angel was using.

Revelation 21:18 The wall was made of jasper, and the city of pure gold, as pure as glass.

Revelation 21:19 The foundations of the city walls were decorated with every kind of precious stone. The first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald,

Revelation 21:20 the fifth sardonyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst.

Revelation 21:21 The twelve gates were twelve pearls, each gate made of a single pearl. The great street of the city was of pure gold, like transparent glass.

Revelation 21:22 I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple.

Revelation 21:23 The city does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp.

Revelation 21:24 The nations will walk by its light, and the kings of the earth will bring their splendor into it.

Revelation 21:25 On no day will its gates ever be shut, for there will be no night there.

Revelation 21:26 The glory and honor of the nations will be brought into it.

Revelation 21:27 Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb's book of life.

Revelation 22:1 Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb

Revelation 22:2 down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations.

Revelation 22:3 No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him.

Revelation 22:4 They will see his face, and his name will be on their foreheads.

Revelation 22:5 There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever.

Revelation 22:6 The angel said to me, "These words are trustworthy and true. The Lord, the God of the spirits of the prophets, sent his angel to show his servants the things that must soon take place."

Revelation 22:7 "Behold, I am coming soon! Blessed is he who keeps the words of the prophecy in this book."

Revelation 22:8 I, John, am the one who heard and saw these things. And when I had heard and seen them, I fell down to worship at the feet of the angel who had been showing them to me.

Revelation 22:9 But he said to me, "Do not do it! I am a fellow servant with you and with your brothers the prophets and of all who keep the words of this book. Worship God!"

Revelation 22:10 Then he told me, "Do not seal up the words of the prophecy of this book, because the time is near.

Revelation 22:11 Let him who does wrong continue to do wrong; let him who is vile continue to be vile; let him who does right continue to do right; and let him who is holy continue to be holy."

Revelation 22:12 "Behold, I am coming soon! My reward is with me, and I will give to everyone according to what he has done.

Revelation 22:13 I am the Alpha and the Omega, the First and the Last, the Beginning and the End.

Revelation 22:14 “Blessed are those who wash their robes, that they may have the right to the tree of life and may go through the gates into the city.

Revelation 22:15 Outside are the dogs, those who practice magic arts, the sexually immoral, the murderers, the idolaters and everyone who loves and practices falsehood.

Revelation 22:16 “I, Jesus, have sent my angel to give you this testimony for the churches. I am the Root and the Offspring of David, and the bright Morning Star.”

Revelation 22:17 The Spirit and the bride say, “Come!” And let him who hears say, “Come!” Whoever is thirsty, let him come; and whoever wishes, let him take the free gift of the water of life.

Revelation 22:18 I warn everyone who hears the words of the prophecy of this book: If anyone adds anything to them, God will add to him the plagues described in this book.

Revelation 22:19 And if anyone takes words away from this book of prophecy, God will take away from him his share in the tree of life and in the holy city, which are described in this book.

Revelation 22:20 He who testifies to these things says, “Yes, I am coming soon.” Amen. Come, Lord Jesus.

Revelation 22:21 The grace of the Lord Jesus be with God’s people. Amen.

Bible, 1985 New Jerusalem Translation.

Genesis

1:1 In the beginning God created heaven and earth.

Genesis 1:2 Now the earth was a formless void, there was darkness over the deep, with a divine wind sweeping over the waters.

Genesis 1:3 God said, 'Let there be light,' and there was light.

Genesis 1:4 God saw that light was good, and God divided light from darkness.

Genesis 1:5 God called light 'day', and darkness he called 'night'. Evening came and morning came: the first day.

Genesis 1:6 God said, 'Let there be a vault through the middle of the waters to divide the waters in two.' And so it was.

Genesis 1:7 God made the vault, and it divided the waters under the vault from the waters above the vault.

Genesis 1:8 God called the vault 'heaven'. Evening came and morning came: the second day.

Genesis 1:9 God said, 'Let the waters under heaven come together into a single mass, and let dry land appear.' And so it was.

Genesis 1:10 God called the dry land 'earth' and the mass of waters 'seas', and God saw that it was good.

Genesis 1:11 God said, 'Let the earth produce vegetation: seed-bearing plants, and fruit trees on earth, bearing fruit with their seed inside, each corresponding to its own species.' And so it was.

Genesis 1:12 The earth produced vegetation: the various kinds of seed-bearing plants and the fruit trees with seed inside, each corresponding to its own species. God saw that it was good.

Genesis 1:13 Evening came and morning came: the third day.

Genesis 1:14 God said, 'Let there be lights in the vault of heaven to divide day from night, and let them indicate festivals, days and years.

Genesis 1:15 Let them be lights in the vault of heaven to shine on the earth.' And so it was.

Genesis 1:16 God made the two great lights: the greater light to govern the day, the smaller light to govern the night, and the stars.

Genesis 1:17 God set them in the vault of heaven to shine on the earth, Genesis 1:18 to govern the day and the night and to divide light from darkness. God saw that it was good.

Genesis 1:19 Evening came and morning came: the fourth day.

Genesis 1:20 God said, ‘Let the waters be alive with a swarm of living creatures, and let birds wing their way above the earth across the vault of heaven.’ And so it was.

Genesis 1:21 God created great sea-monsters and all the creatures that glide and teem in the waters in their own species, and winged birds in their own species. God saw that it was good.

Genesis 1:22 God blessed them, saying, ‘Be fruitful, multiply, and fill the waters of the seas; and let the birds multiply on land.’

Genesis 1:23 Evening came and morning came: the fifth day.

Genesis 1:24 God said, ‘Let the earth produce every kind of living creature in its own species: cattle, creeping things and wild animals of all kinds.’ And so it was.

Genesis 1:25 God made wild animals in their own species, and cattle in theirs, and every creature that crawls along the earth in its own species. God saw that it was good.

Genesis 1:26 God said, ‘Let us make man in our own image, in the likeness of ourselves, and let them be masters of the fish of the sea, the birds of heaven, the cattle, all the wild animals and all the creatures that creep along the ground.’

Genesis 1:27 God created man in the image of himself, in the image of God he created him, male and female he created them.

Genesis 1:28 God blessed them, saying to them, ‘Be fruitful, multiply, fill the earth and subdue it. Be masters of the fish of the sea, the birds of heaven and all the living creatures that move on earth.’

Genesis 1:29 God also said, ‘Look, to you I give all the seed-bearing plants everywhere on the surface of the earth, and all the trees with seed-bearing fruit; this will be your food.

Genesis 1:30 And to all the wild animals, all the birds of heaven and all the living creatures that creep along the ground, I give all the foliage of the plants as their food.’ And so it was.

Genesis 1:31 God saw all he had made, and indeed it was very good. Evening came and morning came: the sixth day.

Genesis 2:1 Thus heaven and earth were completed with all their array.

Genesis 2:2 On the seventh day God had completed the work he had been doing. He rested on the seventh day after all the work he had been doing.

Genesis 2:3 God blessed the seventh day and made it holy, because on that day he rested after all his work of creating.

Genesis 2:4 Such was the story of heaven and earth as they were created. At the time when Yahweh God made earth and heaven

Genesis 2:5 there was as yet no wild bush on the earth nor had any wild plant yet sprung up, for Yahweh God had not sent rain on the earth, nor was there any man to till the soil.

Genesis 2:6 Instead, water flowed out of the ground and watered all the surface of the soil.

Genesis 2:7 Yahweh God shaped man from the soil of the ground and blew the breath of life into his nostrils, and man became a living being.

Genesis 2:8 Yahweh God planted a garden in Eden, which is in the east, and there he put the man he had fashioned.

Genesis 2:9 From the soil, Yahweh God caused to grow every kind of tree, enticing to look at and good to eat, with the tree of life in the middle of the garden, and the tree of the knowledge of good and evil.

Genesis 2:10 A river flowed from Eden to water the garden, and from there it divided to make four streams.

Genesis 2:11 The first is named the Pishon, and this winds all through the land of Havilah where there is gold.

Genesis 2:12 The gold of this country is pure; bdellium and cornelian stone are found there.

Genesis 2:13 The second river is named the Gihon, and this winds all through the land of Cush.

Genesis 2:14 The third river is named the Tigris, and this flows to the east of Ashur. The fourth river is the Euphrates.

Genesis 2:15 Yahweh God took the man and settled him in the garden of Eden to cultivate and take care of it.

Genesis 2:16 Then Yahweh God gave the man this command, 'You are free to eat of all the trees in the garden.

Genesis 2:17 But of the tree of the knowledge of good and evil you are not to eat; for, the day you eat of that, you are doomed to die.'

Genesis 2:18 Yahweh God said, 'It is not right that the man should be alone. I shall make him a helper.'

Genesis 2:19 So from the soil Yahweh God fashioned all the wild animals and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it.

Genesis 2:20 The man gave names to all the cattle, all the birds of heaven and all the wild animals. But no helper suitable for the man was found for him.

Genesis 2:21 Then, Yahweh God made the man fall into a deep sleep. And, while he was asleep, he took one of his ribs and closed the flesh up again forthwith.

Genesis 2:22 Yahweh God fashioned the rib he had taken from the man into a woman, and brought her to the man.

Genesis 2:23 And the man said: This one at last is bone of my bones and flesh of my flesh! She is to be called Woman, because she was taken from Man.

Genesis 2:24 This is why a man leaves his father and mother and becomes attached to his wife, and they become one flesh.

Genesis 2:25 Now, both of them were naked, the man and his wife, but they felt no shame before each other.

Genesis 3:1 Now, the snake was the most subtle of all the wild animals that Yahweh God had made. It asked the woman, 'Did God really say you were not to eat from any of the trees in the garden?'

Genesis 3:2 The woman answered the snake, 'We may eat the fruit of the trees in the garden.

Genesis 3:3 But of the fruit of the tree in the middle of the garden God said, "You must not eat it, nor touch it, under pain of death." '

Genesis 3:4 Then the snake said to the woman, 'No! You will not die!

Genesis 3:5 God knows in fact that the day you eat it your eyes will be opened and you will be like gods, knowing good from evil.'

Genesis 3:6 The woman saw that the tree was good to eat and pleasing to the eye, and that it was enticing for the wisdom that it could give. So she took some of its fruit and ate it. She also gave some to her husband who was with her, and he ate it.

Genesis 3:7 Then the eyes of both of them were opened and they realised that they were naked. So they sewed fig-leaves together to make themselves loin-cloths.

Genesis 3:8 The man and his wife heard the sound of Yahweh God walking in the garden in the cool of the day, and they hid from Yahweh God among the trees of the garden.

Genesis 3:9 But Yahweh God called to the man. 'Where are you?' he asked.

Genesis 3:10 'I heard the sound of you in the garden,' he replied. 'I was afraid because I was naked, so I hid.'

Genesis 3:11 'Who told you that you were naked?' he asked. 'Have you been eating from the tree I forbade you to eat?'

Genesis 3:12 The man replied, 'It was the woman you put with me; she gave me some fruit from the tree, and I ate it.'

Genesis 3:13 Then Yahweh God said to the woman, 'Why did you do that?' The woman replied, 'The snake tempted me and I ate.'

Genesis 3:14 Then Yahweh God said to the snake, 'Because you have done this, Accursed be you of all animals wild and tame! On your belly you will go and on dust you will feed as long as you live.

Genesis 3:15 I shall put enmity between you and the woman, and between your offspring and hers; it will bruise your head and you will strike its heel.'

Genesis 3:16 To the woman he said: I shall give you intense pain in childbearing, you will give birth to your children in pain. Your yearning will be for your husband, and he will dominate you.

Genesis 3:17 To the man he said, 'Because you listened to the voice of your wife and ate from the tree of which I had forbidden you to eat, Accursed be the soil because of you! Painfully will you get your food from it as long as you live.

Genesis 3:18 It will yield you brambles and thistles, as you eat the produce of the land.

Genesis 3:19 By the sweat of your face will you earn your food, until you return to the ground, as you were taken from it. For dust you are and to dust you shall return.'

Genesis 3:20 The man named his wife 'Eve' because she was the mother of all those who live.

Genesis 3:21 Yahweh God made tunics of skins for the man and his wife and clothed them.

Genesis 3:22 Then Yahweh God said, 'Now that the man has become like one of us in knowing good from evil, he must not be allowed to reach out his hand and pick from the tree of life too, and eat and live for ever!'

Genesis 3:23 So Yahweh God expelled him from the garden of Eden, to till the soil from which he had been taken.

Genesis 3:24 He banished the man, and in front of the garden of Eden he posted the great winged creatures and the fiery flashing sword, to guard the way to the tree of life.

Genesis 4:1 The man had intercourse with his wife Eve, and she conceived and gave birth to Cain. 'I have acquired a man with the help of Yahweh,' she said.

Genesis 4:2 She gave birth to a second child, Abel, the brother of Cain. Now Abel became a shepherd and kept flocks, while Cain tilled the soil.

Genesis 4:3 Time passed and Cain brought some of the produce of the soil as an offering for Yahweh,

Genesis 4:4 while Abel for his part brought the first-born of his flock and some of their fat as well. Yahweh looked with favour on Abel and his offering.

Genesis 4:5 But he did not look with favour on Cain and his offering, and Cain was very angry and downcast.

Genesis 4:6 Yahweh asked Cain, 'Why are you angry and downcast?

Genesis 4:7 If you are doing right, surely you ought to hold your head high! But if you are not doing right, Sin is crouching at the door hungry to get you. You can still master him.'

Genesis 4:8 Cain said to his brother Abel, 'Let us go out'; and while they were in the open country, Cain set on his brother Abel and killed him.

Genesis 4:9 Yahweh asked Cain, 'Where is your brother Abel?' 'I do not know,' he replied. 'Am I my brother's guardian?'

Genesis 4:10 'What have you done?' Yahweh asked. 'Listen! Your brother's blood is crying out to me from the ground.

Genesis 4:11 Now be cursed and banned from the ground that has opened its mouth to receive your brother's blood at your hands.

Genesis 4:12 When you till the ground it will no longer yield up its strength to you. A restless wanderer you will be on earth.'

Genesis 4:13 Cain then said to Yahweh, 'My punishment is greater than I can bear.

Genesis 4:14 Look, today you drive me from the surface of the earth. I must hide from you, and be a restless wanderer on earth. Why, whoever comes across me will kill me!'

Genesis 4:15 'Very well, then,' Yahweh replied, 'whoever kills Cain will suffer a sevenfold vengeance.' So Yahweh put a mark on Cain, so that no one coming across him would kill him.

Genesis 4:16 Cain left Yahweh's presence and settled in the land of Nod, east of Eden.

Genesis 4:17 Cain had intercourse with his wife, and she conceived and gave birth to Enoch. He became the founder of a city and gave the city the name of his son Enoch.

Genesis 4:18 Enoch fathered Irad, and Irad fathered Mehujael; Mehujael fathered Methushael, and Methushael fathered Lamech.

Genesis 4:19 Lamech married two women: the name of the first was Adah and the name of the second was Zillah.

Genesis 4:20 Adah gave birth to Jabal: he was the ancestor of tent-dwelling herdsmen.

Genesis 4:21 His brother's name was Jubal: he was the ancestor of all who play the harp and the pipe.

Genesis 4:22 As for Zillah, she gave birth to Tubal-Cain: he was the ancestor of all who work copper and iron. Tubal-Cain's sister was Naamah.

Genesis 4:23 Lamech said to his wives: Adah and Zillah, hear my voice, wives of Lamech, listen to what I say: I killed a man for wounding me, a boy for striking me.

Genesis 4:24 Sevenfold vengeance for Cain, but seventy-sevenfold for

Lamech.

Genesis 4:25 Adam had intercourse with his wife, and she gave birth to a son whom she named Seth, 'because God has granted me other offspring', she said, 'in place of Abel, since Cain has killed him.'

Genesis 4:26 A son was also born to Seth, and he named him Enosh. This man was the first to invoke the name Yahweh.

Genesis 5:1 This is the roll of Adam's descendants: On the day that God created Adam he made him in the likeness of God.

Genesis 5:2 Male and female he created them. He blessed them and gave them the name Man, when they were created.

Genesis 5:3 When Adam was a hundred and thirty years old he fathered a son, in his likeness, after his image, and he called him Seth.

Genesis 5:4 Adam lived for eight hundred years after the birth of Seth and he fathered sons and daughters.

Genesis 5:5 In all, Adam lived for nine hundred and thirty years; then he died.

Genesis 5:6 When Seth was a hundred and five years old he fathered Enosh.

Genesis 5:7 After the birth of Enosh, Seth lived for eight hundred and seven years, and he fathered sons and daughters.

Genesis 5:8 In all, Seth lived for nine hundred and twelve years; then he died.

Genesis 5:9 When Enosh was ninety years old he fathered Kenan.

Genesis 5:10 After the birth of Kenan, Enosh lived for eight hundred and fifteen years and he fathered sons and daughters.

Genesis 5:11 In all, Enosh lived for nine hundred and five years; then he died.

Genesis 5:12 When Kenan was seventy years old he fathered Mahalalel.

Genesis 5:13 After the birth of Mahalalel, Kenan lived for eight hundred and forty years and he fathered sons and daughters.

Genesis 5:14 In all, Kenan lived for nine hundred and ten years; then he died.

Genesis 5:15 When Mahalalel was sixty-five years old he fathered Jared.

Genesis 5:16 After the birth of Jared, Mahalalel lived for eight hundred and thirty years and he fathered sons and daughters.

Genesis 5:17 In all, Mahalalel lived for eight hundred and ninety-five years; then he died.

Genesis 5:18 When Jared was a hundred and sixty-two years old he fathered Enoch.

Genesis 5:19 After the birth of Enoch, Jared lived for eight hundred years and he fathered sons and daughters.

Genesis 5:20 In all, Jared lived for nine hundred and sixty-two years; then he died.

Genesis 5:21 When Enoch was sixty-five years old he fathered Methuselah.

Genesis 5:22 Enoch walked with God. After the birth of Methuselah, Enoch lived for three hundred years and he fathered sons and daughters.

Genesis 5:23 In all, Enoch lived for three hundred and sixty-five years.

Genesis 5:24 Enoch walked with God, then was no more, because God took him.

Genesis 5:25 When Methuselah was a hundred and eighty-seven years old he fathered Lamech.

Genesis 5:26 After the birth of Lamech, Methuselah lived for seven hundred and eighty-two years and he fathered sons and daughters.

Genesis 5:27 In all, Methuselah lived for nine hundred and sixty-nine years; then he died.

Genesis 5:28 When Lamech was a hundred and eighty-two years old he fathered a son.

Genesis 5:29 He gave him the name Noah because, he said, ‘Here is one who will give us, in the midst of our toil and the labouring of our hands, a consolation out of the very soil that Yahweh cursed.’

Genesis 5:30 After the birth of Noah, Lamech lived for five hundred and ninety-five years and fathered sons and daughters.

Genesis 5:31 In all, Lamech lived for seven hundred and seventy-seven years; then he died.

Genesis 5:32 When Noah was five hundred years old he fathered Shem, Ham and Japheth.

Genesis 6:1 When people began being numerous on earth, and daughters had been born to them,

Genesis 6:2 the sons of God, looking at the women, saw how beautiful they were and married as many of them as they chose.

Genesis 6:3 Yahweh said, ‘My spirit cannot be indefinitely responsible for human beings, who are only flesh; let the time allowed each be a hundred and twenty years.’

Genesis 6:4 The Nephilim were on earth in those days (and even afterwards) when the sons of God resorted to the women, and had children by them. These were the heroes of days gone by, men of renown.

Genesis 6:5 Yahweh saw that human wickedness was great on earth and that human hearts contrived nothing but wicked schemes all day long.

Genesis 6:6 Yahweh regretted having made human beings on earth and was grieved at heart.

Genesis 6:7 And Yahweh said, 'I shall rid the surface of the earth of the human beings whom I created—human and animal, the creeping things and the birds of heaven—for I regret having made them.'

Genesis 6:8 But Noah won Yahweh's favour.

Genesis 6:9 This is the story of Noah: Noah was a good man, an upright man among his contemporaries, and he walked with God.

Genesis 6:10 Noah fathered three sons, Shem, Ham and Japheth.

Genesis 6:11 God saw that the earth was corrupt and full of lawlessness.

Genesis 6:12 God looked at the earth: it was corrupt, for corrupt were the ways of all living things on earth.

Genesis 6:13 God said to Noah, 'I have decided that the end has come for all living things, for the earth is full of lawlessness because of human beings. So I am now about to destroy them and the earth.

Genesis 6:14 Make yourself an ark out of resinous wood. Make it of reeds and caulk it with pitch inside and out.

Genesis 6:15 This is how to make it: the length of the ark is to be three hundred cubits, its breadth fifty cubits, and its height thirty cubits.

Genesis 6:16 Make a roof to the ark, building it up to a cubit higher. Put the entrance in the side of the ark, which is to be made with lower, second and third decks.

Genesis 6:17 'For my part I am going to send the flood, the waters, on earth, to destroy all living things having the breath of life under heaven; everything on earth is to perish.

Genesis 6:18 But with you I shall establish my covenant and you will go aboard the ark, yourself, your sons, your wife, and your sons' wives along with you.

Genesis 6:19 From all living creatures, from all living things, you must take two of each kind aboard the ark, to save their lives with yours; they must be a male and a female.

Genesis 6:20 Of every species of bird, of every kind of animal and of every kind of creature that creeps along the ground, two must go with you so that their lives may be saved.

Genesis 6:21 For your part, provide yourself with eatables of all kinds, and lay in a store of them, to serve as food for yourself and them.'

Genesis 6:22 Noah did this; exactly as God commanded him, he did.

Genesis 7:1 Yahweh said to Noah, 'Go aboard the ark, you and all your household, for you alone of your contemporaries do I see before me as an upright man.

Genesis 7:2 Of every clean animal you must take seven pairs, a male and its female; of the unclean animals you must take one pair, a male and its female

Genesis 7:3 (and of the birds of heaven, seven pairs, a male and its female), to preserve their species throughout the earth.

Genesis 7:4 For in seven days' time I shall make it rain on earth for forty days and forty nights, and I shall wipe every creature I have made off the face of the earth.'

Genesis 7:5 Noah did exactly as Yahweh commanded him.

Genesis 7:6 Noah was six hundred years old when the flood came, the waters over the earth.

Genesis 7:7 Noah with his sons, his wife, and his sons' wives boarded the ark to escape the waters of the flood.

Genesis 7:8 (Of the clean animals and the animals that are not clean, of the birds and all that creeps along the ground,

Genesis 7:9 one pair boarded the ark with Noah, one male and one female, as God had commanded Noah.)

Genesis 7:10 Seven days later the waters of the flood appeared on earth.

Genesis 7:11 In the six hundredth year of Noah's life, in the second month, and on the seventeenth day of the month, that very day all the springs of the great deep burst through, and the sluices of heaven opened.

Genesis 7:12 And heavy rain fell on earth for forty days and forty nights.

Genesis 7:13 That very day Noah and his sons Shem, Ham and Japheth boarded the ark, with Noah's wife and the three wives of his sons,

Genesis 7:14 and with them every species of wild animal, every species of cattle, every species of creeping things that creep along the ground, every species of bird, everything that flies, everything with wings.

Genesis 7:15 One pair of all that was alive and had the breath of life boarded the ark with Noah,

Genesis 7:16 and those that went aboard were a male and female of all that was alive, as God had commanded him. Then Yahweh shut him in.

Genesis 7:17 The flood lasted forty days on earth. The waters swelled, lifting the ark until it floated off the ground.

Genesis 7:18 The waters rose, swelling higher above the ground, and the ark drifted away over the waters.

Genesis 7:19 The waters rose higher and higher above the ground until all the highest mountains under the whole of heaven were submerged.

Genesis 7:20 The waters reached their peak fifteen cubits above the submerged mountains.

Genesis 7:21 And all living things that stirred on earth perished; birds, cattle, wild animals, all the creatures swarming over the earth, and all human beings.

Genesis 7:22 Everything with the least breath of life in its nostrils, everything on dry land, died.

Genesis 7:23 Every living thing on the face of the earth was wiped out, people, animals, creeping things and birds; they were wiped off the earth and only Noah was left, and those with him in the ark.

Genesis 7:24 The waters maintained their level on earth for a hundred and fifty days.

Genesis 8:1 But God had Noah in mind, and all the wild animals and all the cattle that were with him in the ark. God sent a wind across the earth and the waters began to subside.

Genesis 8:2 The springs of the deep and the sluices of heaven were stopped up and the heavy rain from heaven was held back.

Genesis 8:3 Little by little, the waters ebbed from the earth. After a hundred and fifty days the waters fell,

Genesis 8:4 and in the seventh month, on the seventeenth day of the month, the ark came to rest on the mountains of Ararat.

Genesis 8:5 The waters gradually fell until the tenth month when, on the first day of the tenth month, the mountain tops appeared.

Genesis 8:6 At the end of forty days Noah opened the window he had made in the ark

Genesis 8:7 and released a raven, which flew back and forth as it waited for the waters to dry up on earth.

Genesis 8:8 He then released a dove, to see whether the waters were receding from the surface of the earth.

Genesis 8:9 But the dove, finding nowhere to perch, returned to him in the ark, for there was water over the whole surface of the earth; putting out his hand he took hold of it and brought it back into the ark with him.

Genesis 8:10 After waiting seven more days, he again released the dove from the ark.

Genesis 8:11 In the evening, the dove came back to him and there in its beak was a freshly-picked olive leaf! So Noah realised that the waters were receding from the earth.

Genesis 8:12 After waiting seven more days, he released the dove, and now it returned to him no more.

Genesis 8:13 It was in the six hundred and first year of Noah’s life, in the first month and on the first of the month, that the waters began drying out on earth. Noah lifted back the hatch of the ark and looked out. The surface of the ground was dry!

Genesis 8:14 In the second month, on the twenty-seventh day of the month, the earth was dry.

Genesis 8:15 Then God said to Noah,

Genesis 8:16 'Come out of the ark, you, your wife, your sons, and your sons' wives with you.

Genesis 8:17 Bring out all the animals with you, all living things, the birds, the cattle and all the creeping things that creep along the ground, for them to swarm on earth, for them to breed and multiply on earth.'

Genesis 8:18 So Noah came out with his sons, his wife, and his sons' wives.

Genesis 8:19 And all the wild animals, all the cattle, all the birds and all the creeping things that creep along the ground, came out of the ark, one species after another.

Genesis 8:20 Then Noah built an altar to Yahweh and, choosing from all the clean animals and all the clean birds he presented burnt offerings on the altar.

Genesis 8:21 Yahweh smelt the pleasing smell and said to himself, 'Never again will I curse the earth because of human beings, because their heart contrives evil from their infancy. Never again will I strike down every living thing as I have done.

Genesis 8:22 As long as earth endures: seed-time and harvest, cold and heat, summer and winter, day and night will never cease.'

Genesis 9:1 God blessed Noah and his sons and said to them, 'Breed, multiply and fill the earth.

Genesis 9:2 Be the terror and the dread of all the animals on land and all the birds of heaven, of everything that moves on land and all the fish of the sea; they are placed in your hands.

Genesis 9:3 Every living thing that moves will be yours to eat, no less than the foliage of the plants. I give you everything,

Genesis 9:4 with this exception: you must not eat flesh with life, that is to say blood, in it.

Genesis 9:5 And I shall demand account of your life-blood, too. I shall demand it of every animal, and of man. Of man as regards his fellow-man, I shall demand account for human life.

Genesis 9:6 He who sheds the blood of man, by man shall his blood be shed, for in the image of God was man created.

Genesis 9:7 Be fruitful then and multiply, teem over the earth and subdue it!'

Genesis 9:8 God spoke as follows to Noah and his sons, Genesis 9:9 'I am now establishing my covenant with you and with your descendants to come,

Genesis 9:10 and with every living creature that was with you: birds, cattle and every wild animal with you; everything that came out of the ark, every living thing on earth.

Genesis 9:11 And I shall maintain my covenant with you: that never again shall all living things be destroyed by the waters of a flood, nor shall there ever again be a flood to devastate the earth.'

Genesis 9:12 'And this', God said, 'is the sign of the covenant which I now make between myself and you and every living creature with you for all ages to come:

Genesis 9:13 I now set my bow in the clouds and it will be the sign of the covenant between me and the earth.

Genesis 9:14 When I gather the clouds over the earth and the bow appears in the clouds,

Genesis 9:15 I shall recall the covenant between myself and you and every living creature, in a word all living things, and never again will the waters become a flood to destroy all living things.

Genesis 9:16 When the bow is in the clouds I shall see it and call to mind the eternal covenant between God and every living creature on earth, that is, all living things.'

Genesis 9:17 'That', God told Noah, 'is the sign of the covenant I have established between myself and all living things on earth.'

Genesis 9:18 The sons of Noah who came out of the ark were Shem, Ham and Japheth-Ham being the father of Canaan.

Genesis 9:19 These three were Noah's sons, and from these the whole earth was peopled.

Genesis 9:20 Noah, a tiller of the soil, was the first to plant the vine.

Genesis 9:21 He drank some of the wine, and while he was drunk, he lay uncovered in his tent.

Genesis 9:22 Ham, father of Canaan, saw his father naked and told his two brothers outside.

Genesis 9:23 Shem and Japheth took a cloak and they both put it over their shoulders, and walking backwards, covered their father's nakedness; they kept their faces turned away, and they did not look at their father naked.

Genesis 9:24 When Noah awoke from his stupor he learned what his youngest son had done to him,

Genesis 9:25 and said: Accursed be Canaan, he shall be his brothers' meanest slave.

Genesis 9:26 He added: Blessed be Yahweh, God of Shem, let Canaan be his slave!

Genesis 9:27 May God make space for Japheth, may he live in the tents of Shem, and let Canaan be his slave!

Genesis 9:28 After the flood Noah lived three hundred and fifty years.

Genesis 9:29 In all, Noah's life lasted nine hundred and fifty years; then he died.

Genesis 10:1 These are the descendants of Noah's sons, Shem, Ham and Japheth, to whom sons were born after the flood:

Genesis 10:2 Japheth's sons: Gomer, Magog, the Medes, Javan, Tubal, Meshech, Tiras.

Genesis 10:3 Gomer's sons: Ashkenaz, Riphath, Togarmah.

Genesis 10:4 Javan's sons: Elishah, Tarshish, the Kittim, the Dananites.

Genesis 10:5 From these came the dispersal to the islands of the nations. These were Japheth's sons, in their respective countries, each with its own language, by clan and nation.

Genesis 10:6 Ham's sons: Cush, Mizraim, Put, Canaan.

Genesis 10:7 Cush's sons: Seba, Havilah, Sabtah, Raamah, Sabteca. Raamah's sons: Sheba, Dedan.

Genesis 10:8 Cush fathered Nimrod who was the first potentate on earth.

Genesis 10:9 He was a mighty hunter in the eyes of Yahweh, hence the saying, 'Like Nimrod, a mighty hunter in the eyes of Yahweh'.

Genesis 10:10 The mainstays of his empire were Babel, Erech and Accad, all of them in the land of Shinar.

Genesis 10:11 From this country came Asshur, and he built Nineveh, Rehoboth-Ir, Calah,

Genesis 10:12 and Resen between Nineveh and Calah (this being the capital).

Genesis 10:13 Mizraim fathered the people of Lud, of Anam, Lehab, Naphtuh,

Genesis 10:14 Pathros, Casluh and Caphtor, from which the Philistines came.

Genesis 10:15 Canaan fathered Sidon, his first-born, then Heth,

Genesis 10:16 and the Jebusites, the Amorites, Girgashites,

Genesis 10:17 Hivites, Arkites, Sinites,

Genesis 10:18 Arvadites, Zemarites and Hamathites. Later, the Canaanite clans spread out.

Genesis 10:19 The Canaanite frontier stretched from Sidon all the way to Gerar near Gaza, and all the way to Sodom, Gomorrah, Admah and Zeboiim near Lesha.

Genesis 10:20 These were Ham's sons, by clans and languages, by countries and nations.

Genesis 10:21 Shem too fathered sons, being ancestor of all the sons of Eber and Japheth's elder brother.

Genesis 10:22 Shem's sons: Elam, Asshur, Arpachshad, Lud, Aram.

Genesis 10:23 Aram's sons: Uz, Hul, Gether and Mash.

Genesis 10:24 Arpachshad fathered Shelah, and Shelah fathered Eber.

Genesis 10:25 To Eber were born two sons: the first was called Peleg, because it was in his time that the earth was divided, and his brother was called Joktan.

Genesis 10:26 Joktan fathered Almodad, Sheleph, Hazarmaveth, Jerah,

Genesis 10:27 Hadoram, Uzal, Diklah,

Genesis 10:28 Obal, Abima-El, Sheba,

Genesis 10:29 Ophir, Havilah, Jobab; all these were sons of Joktan.

Genesis 10:30 They occupied a stretch of country from Mesha all the way to Sephar, the eastern mountain range.

Genesis 10:31 These were Shem's sons, by clans and languages, by countries and nations.

Genesis 10:32 Such were the clans of Noah's descendants, listed by descent and nation. From them, other nations branched out on earth after the flood.

Genesis 11:1 The whole world spoke the same language, with the same vocabulary.

Genesis 11:2 Now, as people moved eastwards they found a valley in the land of Shinar where they settled.

Genesis 11:3 They said to one another, 'Come, let us make bricks and bake them in the fire.' For stone they used bricks, and for mortar they used bitumen.

Genesis 11:4 'Come,' they said, 'let us build ourselves a city and a tower with its top reaching heaven. Let us make a name for ourselves, so that we do not get scattered all over the world.'

Genesis 11:5 Now Yahweh came down to see the city and the tower that the people had built.

Genesis 11:6 'So they are all a single people with a single language!' said Yahweh. 'This is only the start of their undertakings! Now nothing they plan to do will be beyond them.

Genesis 11:7 Come, let us go down and confuse their language there, so that they cannot understand one another.'

Genesis 11:8 Yahweh scattered them thence all over the world, and they stopped building the city.

Genesis 11:9 That is why it was called Babel, since there Yahweh confused the language of the whole world, and from there Yahweh scattered them all over the world.

Genesis 11:10 These are Shem's descendants: When Shem was a hundred years old he fathered Arpachshad, two years after the flood.

Genesis 11:11 After the birth of Arpachshad, Shem lived five hundred years and fathered sons and daughters.

Genesis 11:12 When Arpachshad was thirty-five years old he fathered Shelah.

Genesis 11:13 After the birth of Shelah, Arpachshad lived four hundred and three years and fathered sons and daughters.

Genesis 11:14 When Shelah was thirty years old he fathered Eber.

Genesis 11:15 After the birth of Eber, Shelah lived four hundred and three years and fathered sons and daughters.

Genesis 11:16 When Eber was thirty-four years old he fathered Peleg.

Genesis 11:17 After the birth of Peleg, Eber lived four hundred and thirty years and fathered sons and daughters.

Genesis 11:18 When Peleg was thirty years old he fathered Reu.

Genesis 11:19 After the birth of Reu, Peleg lived two hundred and nine years and fathered sons and daughters.

Genesis 11:20 When Reu was thirty-two years old he fathered Serug.

Genesis 11:21 After the birth of Serug, Reu lived two hundred and seven years and fathered sons and daughters.

Genesis 11:22 When Serug was thirty years old he fathered Nahor.

Genesis 11:23 After the birth of Nahor, Serug lived two hundred years and fathered sons and daughters.

Genesis 11:24 When Nahor was twenty-nine years old he fathered Terah.

Genesis 11:25 After the birth of Terah, Nahor lived a hundred and nineteen years and fathered sons and daughters.

Genesis 11:26 When Terah was seventy years old he fathered Abram, Nahor and Haran.

Genesis 11:27 These are Terah's descendants: Terah fathered Abram, Nahor and Haran. Haran fathered Lot.

Genesis 11:28 Haran died in the presence of his father Terah in his native land, Ur of the Chaldaeans.

Genesis 11:29 Abram and Nahor both married: Abram's wife was called Sarai, Nahor's wife was called Milcah daughter of Haran, father of Milcah and Iscah.

Genesis 11:30 Sarai was barren, having no child.

Genesis 11:31 Terah took his son Abram, his grandson Lot son of Haran, and his daughter-in-law the wife of Abram, and made them leave Ur of the Chaldaeans to go to the land of Canaan. But on arrival in Haran they settled there.

Genesis 11:32 Terah's life lasted two hundred and five years; then he died at Haran.

Genesis 12:1 Yahweh said to Abram, 'Leave your country, your kindred and your father's house for a country which I shall show you;

Genesis 12:2 and I shall make you a great nation, I shall bless you and make your name famous; you are to be a blessing!

Genesis 12:3 I shall bless those who bless you, and shall curse those who curse you, and all clans on earth will bless themselves by you.'

Genesis 12:4 So Abram went as Yahweh told him, and Lot went with him. Abram was seventy-five years old when he left Haran.

Genesis 12:5 Abram took his wife Sarai, his nephew Lot, all the possessions they had amassed and the people they had acquired in Haran. They set off for the land of Canaan, and arrived there.

Genesis 12:6 Abram passed through the country as far as the holy place at Shechem, the Oak of Moreh. The Canaanites were in the country at the time.

Genesis 12:7 Yahweh appeared to Abram and said, 'I shall give this country to your progeny.' And there, Abram built an altar to Yahweh who had appeared to him.

Genesis 12:8 From there he moved on to the mountainous district east of Bethel, where he pitched his tent, with Bethel to the west and Ai to the east. There he built an altar to Yahweh and invoked the name of Yahweh.

Genesis 12:9 Then Abram made his way stage by stage to the Negeb.

Genesis 12:10 There was a famine in the country, and Abram went down to Egypt to stay there for a time, since the famine in the country was severe.

Genesis 12:11 When he was about to enter Egypt, he said to his wife Sarai, 'Look, I know you are a beautiful woman.

Genesis 12:12 When the Egyptians see you they will say, "That is his wife," and they will kill me but leave you alive.

Genesis 12:13 Therefore please tell them you are my sister, so that they may treat me well because of you and spare my life out of regard for you.'

Genesis 12:14 When Abram arrived in Egypt the Egyptians did indeed see that the woman was very beautiful.

Genesis 12:15 When Pharaoh's officials saw her they sang her praises to Pharaoh and the woman was taken into Pharaoh's household.

Genesis 12:16 And Abram was very well treated because of her and received flocks, oxen, donkeys, men and women slaves, she-donkeys and camels.

Genesis 12:17 But Yahweh inflicted severe plagues on Pharaoh and his household because of Abram's wife Sarai.

Genesis 12:18 So Pharaoh summoned Abram and said, 'What is this you have done to me? Why did you not tell me she was your wife?

Genesis 12:19 Why did you say, "She is my sister," so that I took her to be my wife? Now, here is your wife. Take her and go!'

Genesis 12:20 And Pharaoh gave his people orders about him; they sent him on his way with his wife and all his possessions.

Genesis 13:1 From Egypt Abram returned to the Negeb with his wife and all he possessed, and Lot with him.

Genesis 13:2 Abram was very rich in livestock, silver and gold.

Genesis 13:3 By stages he went from the Negeb to Bethel, where he had first pitched his tent, between Bethel and Ai,

Genesis 13:4 at the place where he had formerly erected the altar. There Abram invoked the name of Yahweh.

Genesis 13:5 Lot, who was travelling with Abram, had flocks and cattle of his own, and tents too.

Genesis 13:6 The land was not sufficient to accommodate them both at once, for they had too many possessions to be able to live together.

Genesis 13:7 Dispute broke out between the herdsmen of Abram's livestock and those of Lot. (The Canaanites and Perizzites were living in the country at the time.)

Genesis 13:8 Accordingly Abram said to Lot, 'We do not want discord between us or between my herdsmen and yours, for we are kinsmen.

Genesis 13:9 Is not the whole land open before you? Go in the opposite direction to me: if you take the left, I shall go right; if you take the right, I shall go left.'

Genesis 13:10 Looking round, Lot saw all the Jordan plain, irrigated everywhere—this was before Yahweh destroyed Sodom and Gomorrah-like the garden of Yahweh or the land of Egypt, as far as Zoar.

Genesis 13:11 So Lot chose all the Jordan plain for himself and moved off eastwards. Thus they parted company:

Genesis 13:12 Abram settled in the land of Canaan; Lot settled among the cities of the plain, pitching his tents on the outskirts of Sodom.

Genesis 13:13 Now the people of Sodom were vicious and great sinners against Yahweh.

Genesis 13:14 Yahweh said to Abram after Lot had parted company from him, ‘Look all round from where you are, to north and south, to east and west,

Genesis 13:15 for all the land within sight I shall give to you and your descendants for ever.

Genesis 13:16 I shall make your descendants like the dust on the ground; when people succeed in counting the specks of dust on the ground, then they will be able to count your descendants too!

Genesis 13:17 On your feet! Travel the length and breadth of the country, for I mean to give it to you.’

Genesis 13:18 So Abram moved his tent and went to settle at the Oak of Mamre, at Hebron, and there he built an altar to Yahweh.

Genesis 14:1 When Amraphel king of Shinar, Arioch king of Ellasar, Chedor-Laomer king of Elam, and Tidal king of the Goiim,

Genesis 14:2 made war on Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar),

Genesis 14:3 all the latter joined forces in the Valley of Siddim (now the Salt Sea).

Genesis 14:4 For twelve years they had been under the yoke of Chedor-Laomer, but in the thirteenth year they revolted.

Genesis 14:5 In the fourteenth year Chedor-Laomer arrived and the kings who had allied themselves with him. They defeated the Rephaim at Ashteroth-Carnaim, the Zuzim at Ham, the Emim in the Plain of Kiriathaim,

Genesis 14:6 the Horites in the mountainous district of Seir near El-Paran, which is on the edge of the desert.

Genesis 14:7 Wheeling round, they came to the Spring of Judgement (that is, Kadesh); they conquered all the territory of the Amalekites and also the Amorites who lived in Hazazon-Tamar.

Genesis 14:8 Then the kings of Sodom, Gomorrah, Admah, Zeboiim and Bela (that is, Zoar) marched out and engaged them in the Valley of Siddim:

Genesis 14:9 Chedor-Laomer king of Elam, Tidal king of the Goiim, Amraphel king of Shinar and Arioch king of Ellasar: four kings against five.

Genesis 14:10 Now there were many bitumen wells in the Valley of Siddim, and in their flight the kings of Sodom and Gomorrah fell into them, while the rest fled into the hills.

Genesis 14:11 The conquerors seized all the possessions of Sodom and Gomorrah, and all their provisions, and made off.

Genesis 14:12 They also took Lot (the nephew of Abram) and his possessions and made off; he had been living at Sodom.

Genesis 14:13 A survivor came to tell Abram, and Aner the Hebrew, who was living at the Oak of the Amorite Mamre, the brother of Eshcol; these were allies of Abram.

Genesis 14:14 When Abram heard that his kinsman had been taken captive, he mustered his retainers born in his own household, numbering three hundred and eighteen, and gave chase as far as Dan.

Genesis 14:15 He and his retainers deployed against them under cover of dark, defeated them and pursued them as far as Hobah, north of Damascus.

Genesis 14:16 He recaptured all the goods as well as his kinsman Lot and his possessions, together with the women and people.

Genesis 14:17 When Abram returned from defeating Chedor-Laomer and the kings who had been on his side, the king of Sodom came to meet him in the Valley of Shaveh (that is, the Valley of the King).

Genesis 14:18 Melchizedek king of Salem brought bread and wine; he was a priest of God Most High.

Genesis 14:19 He pronounced this blessing: Blessed be Abram by God Most High, Creator of heaven and earth. And blessed be God Most High for putting your enemies into your clutches.

Genesis 14:20 And Abram gave him a tenth of everything.

Genesis 14:21 The king of Sodom said to Abram, ‘Give me the people and take the possessions for yourself.’

Genesis 14:22 But Abram replied to the king of Sodom, ‘I swear by God Most High, Creator of heaven and earth:

Genesis 14:23 not one thread, not one sandal strap, will I take of what is yours, for you to be able to say, “I made Abram rich.”

Genesis 14:24 For myself, nothing—except what the troops have used up, and the share due to the men who came with me, Eshcol, Aner and Mamre; let them take their share.’

Genesis 15:1 Some time later, the word of Yahweh came to Abram in a vision: Do not be afraid, Abram! I am your shield and shall give you a very great reward.

Genesis 15:2 ‘Lord Yahweh,’ Abram replied, ‘what use are your gifts, as I am going on my way childless? . . .

Genesis 15:3 Since you have given me no offspring,’ Abram continued, ‘a member of my household will be my heir.’

Genesis 15:4 Then Yahweh’s word came to him in reply, ‘Such a one will not be your heir; no, your heir will be the issue of your own body.’

Genesis 15:5 Then taking him outside, he said, ‘Look up at the sky and count the stars if you can. Just so will your descendants be,’ he told him.

Genesis 15:6 Abram put his faith in Yahweh and this was reckoned to him as uprightness.

Genesis 15:7 He then said to him, ‘I am Yahweh who brought you out of Ur of the Chaldaeans to give you this country as your possession.’

Genesis 15:8 ‘Lord Yahweh,’ Abram replied, ‘how can I know that I shall possess it?’

Genesis 15:9 He said to him, ‘Bring me a three-year-old heifer, a three-year-old she-goat, a three-year-old ram, a turtledove and a young pigeon.’

Genesis 15:10 He brought him all these, split the animals down the middle and placed each half opposite the other; but the birds he did not divide.

Genesis 15:11 And whenever birds of prey swooped down on the carcases, Abram drove them off.

Genesis 15:12 Now, as the sun was on the point of setting, a trance fell on Abram, and a deep dark dread descended on him.

Genesis 15:13 Then Yahweh said to Abram, ‘Know this for certain, that your descendants will be exiles in a land not their own, and be enslaved and oppressed for four hundred years.

Genesis 15:14 But I shall bring judgement on the nation that enslaves them and after this they will leave, with many possessions.

Genesis 15:15 For your part, you will join your ancestors in peace; you will be buried at a happy old age.

Genesis 15:16 In the fourth generation they will come back here, for until then the iniquity of the Amorites will not have reached its full extent.’

Genesis 15:17 When the sun had set and it was dark, there appeared a smoking firepot and a flaming torch passing between the animals’ pieces.

Genesis 15:18 That day Yahweh made a covenant with Abram in these terms: ‘To your descendants I give this country, from the River of Egypt to the Great River, the River Euphrates,

Genesis 15:19 the Kenites, the Kenizzites, the Kadmonites,

Genesis 15:20 the Hittites, the Perizzites, the Rephaim,

Genesis 15:21 the Amorites, the Canaanites, the Girgashites, and the Jebusites.’

Genesis 16:1 Abram’s wife Sarai had borne him no child, but she had an Egyptian slave-girl called Hagar.

Genesis 16:2 So Sarai said to Abram, ‘Listen, now! Since Yahweh has kept me from having children, go to my slave-girl. Perhaps I shall get children through her.’ And Abram took Sarai’s advice.

Genesis 16:3 Thus, after Abram had lived in the land of Canaan for ten years, Sarai took Hagar her Egyptian slave-girl and gave her to Abram as his wife.

Genesis 16:4 He went to Hagar and she conceived. And once she knew she had conceived, her mistress counted for nothing in her eyes.

Genesis 16:5 Then Sarai said to Abram, 'This outrage done to me is your fault! It was I who put my slave-girl into your arms but, now she knows that she has conceived, I count for nothing in her eyes. Yahweh judge between me and you!'

Genesis 16:6 'Very well,' Abram said to Sarai, 'your slave-girl is at your disposal. Treat her as you think fit.' Sarai accordingly treated her so badly that she ran away from her.

Genesis 16:7 The angel of Yahweh found her by a spring in the desert, the spring on the road to Shur.

Genesis 16:8 He said, 'Hagar, slave-girl of Sarai, where have you come from, and where are you going?' 'I am running away from my mistress Sarai,' she replied.

Genesis 16:9 The angel of Yahweh said to her, 'Go back to your mistress and submit to her.'

Genesis 16:10 The angel of Yahweh further said to her, 'I shall make your descendants too numerous to be counted.'

Genesis 16:11 Then the angel of Yahweh said to her: Now, you have conceived and will bear a son, and you shall name him Ishmael, for Yahweh has heard your cries of distress.

Genesis 16:12 A wild donkey of a man he will be, his hand against every man, and every man's hand against him, living his life in defiance of all his kinsmen.

Genesis 16:13 Hagar gave a name to Yahweh who had spoken to her, 'You are El Roi,' by which she meant, 'Did I not go on seeing here, after him who sees me?'

Genesis 16:14 This is why the well is called the well of Lahai Roi; it is between Kadesh and Bered.

Genesis 16:15 Hagar bore Abram a son, and Abram gave his son borne by Hagar the name Ishmael.

Genesis 16:16 Abram was eighty-six years old when Hagar bore him Ishmael.

Genesis 17:1 When Abram was ninety-nine years old Yahweh appeared to him and said, 'I am El Shaddai. Live in my presence, be perfect,

Genesis 17:2 and I shall grant a covenant between myself and you, and make you very numerous.'

Genesis 17:3 And Abram bowed to the ground. God spoke to him as follows, Genesis 17:4 ‘For my part, this is my covenant with you: you will become the father of many nations.

Genesis 17:5 And you are no longer to be called Abram; your name is to be Abraham, for I am making you father of many nations.

Genesis 17:6 I shall make you exceedingly fertile. I shall make you into nations, and your issue will be kings.

Genesis 17:7 And I shall maintain my covenant between myself and you, and your descendants after you, generation after generation, as a covenant in perpetuity, to be your God and the God of your descendants after you.

Genesis 17:8 And to you and to your descendants after you, I shall give the country where you are now immigrants, the entire land of Canaan, to own in perpetuity. And I shall be their God.’

Genesis 17:9 God further said to Abraham, ‘You for your part must keep my covenant, you and your descendants after you, generation after generation.

Genesis 17:10 This is my covenant which you must keep between myself and you, and your descendants after you: every one of your males must be circumcised.

Genesis 17:11 You must circumcise the flesh of your foreskin, and that will be the sign of the covenant between myself and you.

Genesis 17:12 As soon as he is eight days old, every one of your males, generation after generation, must be circumcised, including slaves born within the household or bought from a foreigner not of your descent.

Genesis 17:13 Whether born within the household or bought, they must be circumcised. My covenant must be marked in your flesh as a covenant in perpetuity.

Genesis 17:14 The uncircumcised male, whose foreskin has not been circumcised—that person must be cut off from his people: he has broken my covenant.’

Genesis 17:15 Furthermore God said to Abraham, ‘As regards your wife Sarai, you must not call her Sarai, but Sarah.

Genesis 17:16 I shall bless her and moreover give you a son by her. I shall bless her and she will become nations: kings of peoples will issue from her.’

Genesis 17:17 Abraham bowed to the ground, and he laughed, thinking to himself, ‘Is a child to be born to a man one hundred years old, and will Sarah have a child at the age of ninety?’

Genesis 17:18 Abraham said to God, ‘May Ishmael live in your presence! That will be enough!’

Genesis 17:19 But God replied, ‘Yes, your wife Sarah will bear you a son whom you must name Isaac. And I shall maintain my covenant with him, a covenant in perpetuity, to be his God and the God of his descendants after him.

Genesis 17:20 For Ishmael too I grant you your request. I hereby bless him and will make him fruitful and exceedingly numerous. He will be the father of twelve princes, and I shall make him into a great nation.

Genesis 17:21 But my covenant I shall maintain with Isaac, whom Sarah will bear you at this time next year.'

Genesis 17:22 When he had finished speaking to Abraham, God went up from him.

Genesis 17:23 Then Abraham took his son Ishmael, all the slaves born in his household or whom he had bought, in short all the males among the people of Abraham's household, and circumcised their foreskins that same day, as God had said to him.

Genesis 17:24 Abraham was ninety-nine years old when his foreskin was circumcised.

Genesis 17:25 Ishmael his son was thirteen years old when his foreskin was circumcised.

Genesis 17:26 Abraham and his son Ishmael were circumcised on the very same day,

Genesis 17:27 and all the men of his household, those born in the household and those bought from foreigners, were circumcised with him.

Genesis 18:1 Yahweh appeared to him at the Oak of Mamre while he was sitting by the entrance of the tent during the hottest part of the day.

Genesis 18:2 He looked up, and there he saw three men standing near him. As soon as he saw them he ran from the entrance of the tent to greet them, and bowed to the ground.

Genesis 18:3 'My lord,' he said, 'if I find favour with you, please do not pass your servant by.

Genesis 18:4 Let me have a little water brought, and you can wash your feet and have a rest under the tree.

Genesis 18:5 Let me fetch a little bread and you can refresh yourselves before going further, now that you have come in your servant's direction.' They replied, 'Do as you say.'

Genesis 18:6 Abraham hurried to the tent and said to Sarah, 'Quick, knead three measures of best flour and make loaves.'

Genesis 18:7 Then, running to the herd, Abraham took a fine and tender calf and gave it to the servant, who hurried to prepare it.

Genesis 18:8 Then taking curds, milk and the calf which had been prepared, he laid all before them, and they ate while he remained standing near them under the tree.

Genesis 18:9 'Where is your wife Sarah?' they asked him. 'She is in the tent,' he replied.

Genesis 18:10 Then his guest said, 'I shall come back to you next year, and then your wife Sarah will have a son.' Sarah was listening at the entrance of the tent behind him.

Genesis 18:11 Now Abraham and Sarah were old, well on in years, and Sarah had ceased to have her monthly periods.

Genesis 18:12 So Sarah laughed to herself, thinking, 'Now that I am past the age of childbearing, and my husband is an old man, is pleasure to come my way again?'

Genesis 18:13 But Yahweh asked Abraham, 'Why did Sarah laugh and say, "Am I really going to have a child now that I am old?"

Genesis 18:14 Nothing is impossible for Yahweh. I shall come back to you at the same time next year and Sarah will have a son.'

Genesis 18:15 Sarah said, 'I did not laugh,' lying because she was afraid. But he replied, 'Oh yes, you did laugh.'

Genesis 18:16 From there the men set out and arrived within sight of Sodom, with Abraham accompanying them to speed them on their way.

Genesis 18:17 Now Yahweh had wondered, 'Shall I conceal from Abraham what I am going to do,

Genesis 18:18 as Abraham will become a great and powerful nation and all nations on earth will bless themselves by him?

Genesis 18:19 For I have singled him out to command his sons and his family after him to keep the way of Yahweh by doing what is upright and just, so that Yahweh can carry out for Abraham what he has promised him.'

Genesis 18:20 Then Yahweh said, 'The outcry against Sodom and Gomorrah is so great and their sin is so grave,

Genesis 18:21 that I shall go down and see whether or not their actions are at all as the outcry reaching me would suggest. Then I shall know.'

Genesis 18:22 While the men left there and went to Sodom, Yahweh remained in Abraham's presence.

Genesis 18:23 Abraham stepped forward and said, 'Will you really destroy the upright with the guilty?

Genesis 18:24 Suppose there are fifty upright people in the city. Will you really destroy it? Will you not spare the place for the sake of the fifty upright in it?

Genesis 18:25 Do not think of doing such a thing: to put the upright to death with the guilty, so that upright and guilty fare alike! Is the judge of the whole world not to act justly?'

Genesis 18:26 Yahweh replied, 'If I find fifty upright people in the city of Sodom, I will spare the whole place because of them.’

Genesis 18:27 Abraham spoke up and said, ‘It is presumptuous of me to speak to the Lord, I who am dust and ashes:

Genesis 18:28 Suppose the fifty upright were five short? Would you destroy the whole city because of five?’ ‘No,’ he replied, ‘I shall not destroy it if I find forty-five there.’

Genesis 18:29 Abraham persisted and said, ‘Suppose there are forty to be found there?’ ‘I shall not do it,’ he replied, ‘for the sake of the forty.’

Genesis 18:30 Abraham said, ‘I hope the Lord will not be angry if I go on: Suppose there are only thirty to be found there?’ ‘I shall not do it,’ he replied, ‘if I find thirty there.’

Genesis 18:31 He said, ‘It is presumptuous of me to speak to the Lord: Suppose there are only twenty there?’ ‘I shall not destroy it,’ he replied, ‘for the sake of the twenty.’

Genesis 18:32 He said, ‘I trust my Lord will not be angry if I speak once more: perhaps there will only be ten.’ ‘I shall not destroy it,’ he replied, ‘for the sake of the ten.’

Genesis 18:33 When he had finished talking to Abraham Yahweh went away, and Abraham returned home.

Genesis 19:1 When the two angels reached Sodom in the evening, Lot was sitting at the gate of Sodom. As soon as Lot saw them, he stood up to greet them, and bowed to the ground.

Genesis 19:2 ‘My lords,’ he said, ‘please come down to your servant’s house to stay the night and wash your feet. Then you can make an early start on your journey.’ ‘No,’ they said, ‘we shall spend the night in the square.’

Genesis 19:3 But he pressed them so much that they went home with him and entered his house. He prepared a meal for them, baking unleavened bread, and they had supper.

Genesis 19:4 They had not gone to bed when the house was surrounded by the townspeople, the men of Sodom both young and old, all the people without exception.

Genesis 19:5 Calling out to Lot they said, ‘Where are the men who came to you tonight? Send them out to us so that we can have intercourse with them.’

Genesis 19:6 Lot came out to them at the door and, having shut the door behind him,

Genesis 19:7 said, ‘Please, brothers, do not be wicked.

Genesis 19:8 Look, I have two daughters who are virgins. I am ready to send them out to you, for you to treat as you please, but do nothing to these men since they are now under the protection of my roof.’

Genesis 19:9 But they retorted, ‘Stand back! This fellow came here as a foreigner, and now he wants to play the judge. Now we shall treat you worse than them.' Then they forced Lot back and moved forward to break down the door.

Genesis 19:10 But the men reached out, pulled Lot back into the house with them, and shut the door.

Genesis 19:11 And they dazzled those who were at the door of the house, one and all, with a blinding light, so that they could not find the doorway.

Genesis 19:12 The men said to Lot, 'Have you anyone else here? Your sons, your daughters and all your people in the city, take them away,

Genesis 19:13 for we are about to destroy this place, since the outcry to Yahweh against those in it has grown so loud that Yahweh has sent us to destroy it.'

Genesis 19:14 So Lot went off and spoke to his future sons-in-law who were to marry his daughters. 'On your feet!' he said, 'Leave this place, for Yahweh is about to destroy the city.' But his sons-in-law thought he was joking.

Genesis 19:15 When dawn broke the angels urged Lot on, 'To your feet! Take your wife and your two daughters who are here, or you will be swept away in the punishment of the city.'

Genesis 19:16 And as he hesitated, the men seized his hand and the hands of his wife and his two daughters—Yahweh being merciful to him—and led him out and left him outside the city.

Genesis 19:17 When they had brought him outside, he was told, 'Flee for your life. Do not look behind you or stop anywhere on the plain. Flee to the hills or you will be swept away.'

Genesis 19:18 'Oh no, my lord!' Lot said to them,

Genesis 19:19 'You have already been very good to your servant and shown me even greater love by saving my life, but I cannot flee to the hills, or disaster will overtake me and I shall die.

Genesis 19:20 That town over there is near enough to flee to, and is small. Let me flee there-after all it is only a small place—and so survive.'

Genesis 19:21 He replied, 'I grant you this favour too, and will not overthrow the town you speak of.

Genesis 19:22 Hurry, flee to that one, for I cannot do anything until you reach it.' That is why the town is named Zoar.

Genesis 19:23 The sun rose over the horizon just as Lot was entering Zoar.

Genesis 19:24 Then Yahweh rained down on Sodom and Gomorrah brimstone and fire of his own sending.

Genesis 19:25 He overthrew those cities and the whole plain, with all the people living in the cities and everything that grew there.

Genesis 19:26 But Lot’s wife looked back, and was turned into a pillar of salt.

Genesis 19:27 Next morning, Abraham hurried to the place where he had stood before Yahweh,

Genesis 19:28 and looking towards Sodom and Gomorrah and the whole area of the plain, he saw the smoke rising from the ground like smoke from a furnace.

Genesis 19:29 Thus it was that, when God destroyed the cities of the plain, he did not forget Abraham and he rescued Lot from the midst of the overthrow, when he overthrew the cities where Lot was living.

Genesis 19:30 After leaving Zoar Lot settled in the hill country with his two daughters, for he dared not stay at Zoar. He lived in a cave, he and his two daughters.

Genesis 19:31 The elder said to the younger, ‘Our father is an old man, and there is no one here to marry us in the normal way of the world.

Genesis 19:32 Come on, let us ply our father with wine and sleep with him. In this way we can preserve the race by our father.’

Genesis 19:33 That night they made their father drunk, and the elder slept with her father though he was unaware of her coming to bed or of her leaving.

Genesis 19:34 The next day the elder said to the younger, ‘Last night, I was the one who slept with our father. Let us make him drunk again tonight, and you go and sleep with him. In this way we can preserve the race by our father.’

Genesis 19:35 They made their father drunk that night too, and the younger went and slept with him, though he was unaware of her coming to bed or of her leaving.

Genesis 19:36 Both Lot’s daughters thus became pregnant by their father.

Genesis 19:37 The elder gave birth to a son whom she named Moab; and he is the ancestor of the Moabites of our own times.

Genesis 19:38 The younger also gave birth to a son whom she named Ben-Ammi; and he is the ancestor of the Bene-Ammon of our own times.

Genesis 20:1 Abraham left there for the region of the Negeb, and settled between Kadesh and Shur. While staying in Gerar,

Genesis 20:2 Abraham said of his wife Sarah, ‘She is my sister,’ and Abimelech the king of Gerar had Sarah brought to him.

Genesis 20:3 But God visited Abimelech in a dream one night. ‘You are to die,’ he told him, ‘because of the woman you have taken, for she is a married woman.’

Genesis 20:4 Abimelech, however, had not gone near her; so he said, ‘Lord, would you kill someone even if he is upright?

Genesis 20:5 Did he not tell me himself, “She is my sister”? And she herself said, “He is my brother.” I did this with a clear conscience and clean hands.’

Genesis 20:6 ‘Yes, I know,’ God replied in the dream, ‘that you did this with a clear conscience and I myself prevented you from sinning against me. That was why I did not let you touch her.

Genesis 20:7 Now send the man’s wife back; for he is a prophet and can intercede on your behalf for your life. But understand that if you do not send her back, this means death for you and all yours.’

Genesis 20:8 Early next morning, Abimelech summoned his full court and told them the whole story, at which the people were very much afraid.

Genesis 20:9 Then summoning Abraham, Abimelech said to him, ‘What have you done to us? What wrong have I done you, for you to bring such guilt on me and on my kingdom? You had no right to treat me like this.’

Genesis 20:10 Abimelech then said to Abraham, ‘What possessed you to do such a thing?’

Genesis 20:11 ‘Because’, Abraham replied, ‘I thought there would be no fear of God here and that I should be killed for the sake of my wife.

Genesis 20:12 Anyway, she really is my sister, my father’s daughter though not my mother’s, besides being my wife.

Genesis 20:13 So when God made me wander far from my father’s home I said to her, “There is an act of love you can do me: everywhere we go, say of me that I am your brother.” ‘

Genesis 20:14 Abimelech took sheep, cattle, men and women slaves, and presented them to Abraham, and gave him back his wife Sarah.

Genesis 20:15 And Abimelech said, ‘Look, my land is open to you. Settle wherever you please.’

Genesis 20:16 To Sarah he said, ‘Look, I am giving your brother a thousand pieces of silver. This will allay suspicions about you, as far as all the people round you are concerned; you have been completely vindicated.’

Genesis 20:17 Abraham then interceded with God, and God healed Abimelech, his wife and his slave-girls, so that they could have children,

Genesis 20:18 for Yahweh had made all the women of Abimelech’s household barren on account of Sarah, Abraham’s wife.

Genesis 21:1 Yahweh treated Sarah as he had said, and did what he had promised her.

Genesis 21:2 Sarah conceived and bore Abraham a son in his old age, at the time God had promised.

Genesis 21:3 Abraham named the son born to him Isaac, the son to whom Sarah had given birth.

Genesis 21:4 Abraham circumcised his son Isaac when he was eight days old, as God had commanded him.

Genesis 21:5 Abraham was a hundred years old when his son Isaac was born to him.

Genesis 21:6 Sarah said: God has given me cause to laugh! All who hear about this will laugh with me!

Genesis 21:7 She added: Whoever would have told Abraham that Sarah would nurse children! Yet I have borne a son in his old age.

Genesis 21:8 The child grew and was weaned, and Abraham gave a great banquet on the day Isaac was weaned.

Genesis 21:9 Now Sarah watched the son that Hagar the Egyptian had borne to Abraham, playing with her son Isaac.

Genesis 21:10 ‘Drive away that slave-girl and her son,’ she said to Abraham, ‘this slave-girl’s son is not to share the inheritance with my son Isaac.’

Genesis 21:11 This greatly distressed Abraham, because the slave-girl’s child too was his son,

Genesis 21:12 but God said to him, ‘Do not distress yourself on account of the boy and your slave-girl. Do whatever Sarah says, for Isaac is the one through whom your name will be carried on.

Genesis 21:13 But the slave-girl’s son I shall also make into a great nation, for he too is your child.’

Genesis 21:14 Early next morning, Abraham took some bread and a skin of water and, giving them to Hagar, put the child on her shoulder and sent her away. She wandered off into the desert of Beersheba.

Genesis 21:15 When the skin of water was finished she abandoned the child under a bush.

Genesis 21:16 Then she went and sat down at a distance, about a bowshot away, thinking, ‘I cannot bear to see the child die.’ Sitting at a distance, she began to sob.

Genesis 21:17 God heard the boy crying, and the angel of God called to Hagar from heaven. ‘What is wrong, Hagar?’ he asked. ‘Do not be afraid, for God has heard the boy’s cry in his plight.

Genesis 21:18 Go and pick the boy up and hold him safe, for I shall make him into a great nation.’

Genesis 21:19 Then God opened Hagar’s eyes and she saw a well, so she went and filled the skin with water and gave the boy a drink.

Genesis 21:20 God was with the boy. He grew up and made his home in the desert, and he became an archer.

Genesis 21:21 He made his home in the desert of Paran, and his mother got him a wife from Egypt.

Genesis 21:22 About then, Abimelech and Phicol, the commander of his army, said to Abraham, 'Since God is with you in everything you do,

Genesis 21:23 swear to me by God, here and now, that you will not act treacherously towards me or my kith and kin, but behave with the same faithful love to me and the land of which you are a guest as I have behaved to you.'

Genesis 21:24 'Yes,' Abraham replied, 'I swear it.'

Genesis 21:25 Abraham then reproached Abimelech about a well that Abimelech's servants had seized.

Genesis 21:26 'I do not know who has done this,' Abimelech said. 'You yourself have never mentioned it to me and, for myself, I heard nothing of it till today.'

Genesis 21:27 Abraham then took sheep and cattle and presented them to Abimelech, and the two of them made a covenant.

Genesis 21:28 Abraham put seven lambs of the flock on one side.

Genesis 21:29 'Why have you put these seven lambs on one side?' Abimelech asked Abraham.

Genesis 21:30 He replied, 'You must accept these seven lambs from me as evidence that I have dug this well.'

Genesis 21:31 This was why the place was called Beersheba: because there the two of them swore an oath.

Genesis 21:32 After they had made a covenant at Beersheba, Abimelech and Phicol, the commander of his army, left and went back to Philistine territory.

Genesis 21:33 And Abraham planted a tamarisk at Beersheba and there he invoked the name of Yahweh.

Genesis 21:34 Abraham stayed for a long while in Philistine territory.

Genesis 22:1 It happened some time later that God put Abraham to the test. 'Abraham, Abraham!' he called. 'Here I am,' he replied.

Genesis 22:2 God said, 'Take your son, your only son, your beloved Isaac, and go to the land of Moriah, where you are to offer him as a burnt offering on one of the mountains which I shall point out to you.'

Genesis 22:3 Early next morning Abraham saddled his donkey and took with him two of his servants and his son Isaac. He chopped wood for the burnt offering and started on his journey to the place which God had indicated to him.

Genesis 22:4 On the third day Abraham looked up and saw the place in the distance.

Genesis 22:5 Then Abraham said to his servants, 'Stay here with the donkey. The boy and I are going over there; we shall worship and then come back to you.'

Genesis 22:6 Abraham took the wood for the burnt offering, loaded it on Isaac, and carried in his own hands the fire and the knife. Then the two of them set out together.

Genesis 22:7 Isaac spoke to his father Abraham. 'Father?' he said. 'Yes, my son,' he replied. 'Look,' he said, 'here are the fire and the wood, but where is the lamb for the burnt offering?'

Genesis 22:8 Abraham replied, 'My son, God himself will provide the lamb for the burnt offering.' And the two of them went on together.

Genesis 22:9 When they arrived at the place which God had indicated to him, Abraham built an altar there, and arranged the wood. Then he bound his son and put him on the altar on top of the wood.

Genesis 22:10 Abraham stretched out his hand and took the knife to kill his son.

Genesis 22:11 But the angel of Yahweh called to him from heaven. 'Abraham, Abraham!' he said. 'Here I am,' he replied.

Genesis 22:12 'Do not raise your hand against the boy,' the angel said. 'Do not harm him, for now I know you fear God. You have not refused me your own beloved son.'

Genesis 22:13 Then looking up, Abraham saw a ram caught by its horns in a bush. Abraham took the ram and offered it as a burnt offering in place of his son.

Genesis 22:14 Abraham called this place 'Yahweh provides', and hence the saying today: 'On the mountain Yahweh provides.'

Genesis 22:15 The angel of Yahweh called Abraham a second time from heaven.

Genesis 22:16 'I swear by my own self, Yahweh declares, that because you have done this, because you have not refused me your own beloved son,

Genesis 22:17 I will shower blessings on you and make your descendants as numerous as the stars of heaven and the grains of sand on the seashore. Your descendants will gain possession of the gates of their enemies.

Genesis 22:18 All nations on earth will bless themselves by your descendants, because you have obeyed my command.'

Genesis 22:19 Abraham went back to his servants, and together they set out for Beersheba, and Abraham settled in Beersheba.

Genesis 22:20 It happened some time later that Abraham received word that Milcah, too, had now borne sons to his brother Nahor:

Genesis 22:21 Uz his first-born, Buz his brother, Kemuel father of

Aram,

Genesis 22:22 Chesed, Hazo, Pildash, Jidlaph, Bethuel

Genesis 22:23 (and Bethuel was the father of Rebekah). These were the eight children Milcah gave Nahor, Abraham's brother.

Genesis 22:24 He had a concubine named Reumah, and she too had children: Tebah, Gaham, Tahash and Maacah.

Genesis 23:1 The length of Sarah's life was a hundred and twenty-seven years.

Genesis 23:2 She died at Kiriath-Arba—now Hebron—in the land of Canaan, and Abraham proceeded to mourn and bewail her.

Genesis 23:3 Then rising from beside his dead, Abraham spoke to the Hittites,

Genesis 23:4 'I am a stranger resident here,' he said. 'Let me have a burial site of my own here, so that I can remove my dead for burial.'

Genesis 23:5 The Hittites replied to Abraham,

Genesis 23:6 'Please listen to us, my lord, we regard you as a prince of God; bury your dead in the best of our tombs; not one of us would refuse you his tomb for you to bury your dead.'

Genesis 23:7 At this, Abraham rose and bowed low to the local people, the Hittites,

Genesis 23:8 and pleaded with them as follows, 'If you consent to my removing my dead for burial, you must agree to intercede for me with Ephron son of Zohar,

Genesis 23:9 for him to let me have the cave he owns at Machpelah, which is on the edge of his field. Let him sell it to me in your presence at its full price, for a burial site of my own.'

Genesis 23:10 Now Ephron was sitting among the Hittites, and Ephron the Hittite answered Abraham in the hearing of the Hittites, of all the inhabitants of his town.

Genesis 23:11 'No, my lord, listen to me,' he said. 'I give you the field and the cave in it; I make this gift in the presence of my kinsmen. Bury your dead.'

Genesis 23:12 Abraham bowed low to the local people

Genesis 23:13 and, in the hearing of the local people, replied to Ephron as follows, 'Be good enough to listen to me. I shall pay the price of the field; accept it from me and I shall bury my dead there.'

Genesis 23:14 Ephron replied to Abraham,

Genesis 23:15 'Please listen to me, my lord. What is a plot of land for four hundred shekels of silver between me and you? Bury your dead.'

Genesis 23:16 Abraham agreed to Ephron's terms, and Abraham weighed out for Ephron the silver he had stipulated in the hearing of the

Hittites, namely four hundred shekels of silver, according to the current commercial rate.

Genesis 23:17 Thus Ephron’s field at Machpelah, facing Mamre—the field and the cave in it and all the trees anywhere within the boundaries of the field—passed

Genesis 23:18 into Abraham’s possession in the sight of the Hittites, of all the inhabitants of his town.

Genesis 23:19 And after this, Abraham buried his wife Sarah in the cave of the field of Machpelah, facing Mamre—now Hebron—in the land of Canaan.

Genesis 23:20 And so the field and the cave in it passed from the Hittites into Abraham’s possession as a burial site of his own.

Genesis 24:1 By now Abraham was an old man, well on in years, and Yahweh had blessed Abraham in every way.

Genesis 24:2 Abraham said to the senior servant in his household, the steward of all his property, ‘Place your hand under my thigh:

Genesis 24:3 I am going to make you swear by Yahweh, God of heaven and God of earth, that you will not choose a wife for my son from the daughters of the Canaanites among whom I live

Genesis 24:4 but will go to my native land and my own kinsfolk to choose a wife for my son Isaac.’

Genesis 24:5 The servant asked him, ‘What if the girl does not want to follow me to this country? Should I then take your son back to the country from which you come?’

Genesis 24:6 Abraham replied, ‘On no account are you to take my son back there.

Genesis 24:7 Yahweh, God of heaven and God of earth, who took me from my father’s home, and from the land of my kinsfolk, and who promised me on oath, “I shall give this country to your descendants”-he will now send his angel ahead of you, so that you can get a wife for my son from there.

Genesis 24:8 If then the girl refuses to follow you, you will be quit of this oath to me. Only do not take my son back there.’

Genesis 24:9 And the servant placed his hand under the thigh of his master Abraham, and swore to him that he would do it.

Genesis 24:10 The servant took ten of his master’s camels and, carrying all kinds of gifts from his master, set out for the city of Nahor in Aram Naharaim.

Genesis 24:11 In the evening, at the time when women come out to draw water, he made the camels kneel outside the town near the well.

Genesis 24:12 And he said, ‘Yahweh, God of my master Abraham, give me success today and show faithful love to my master Abraham.

Genesis 24:13 While I stand by the spring as the young women from the town come out to draw water,

Genesis 24:14 I shall say to one of the girls, “Please lower your pitcher and let me drink.” And if she answers, “Drink, and I shall water your camels too,” let her be the one you have decreed for your servant Isaac; by this I shall know you have shown faithful love to my master.’

Genesis 24:15 He had not finished speaking when out came Rebekah—who was the daughter of Bethuel son of Milcah, the wife of Abraham’s brother Nahor—with a pitcher on her shoulder.

Genesis 24:16 The girl was very beautiful, and a virgin; no man had touched her. She went down to the spring, filled her pitcher and came up again.

Genesis 24:17 Running towards her, the servant said, ‘Please give me a sip of water from your pitcher.’

Genesis 24:18 She replied, ‘Drink, my lord,’ and quickly lowered her pitcher on her arm and gave him a drink.

Genesis 24:19 When she had finished letting him drink, she said, ‘I shall draw water for your camels, too, until they have had enough.’

Genesis 24:20 She quickly emptied her pitcher into the trough, and ran to the well again to draw, and drew for all the camels.

Genesis 24:21 All the while, the man stood watching her, not daring to speak, wondering whether Yahweh had made his journey successful or not.

Genesis 24:22 When the camels had finished drinking, the man took a gold ring weighing half a shekel, and put it through her nose, and put two bracelets weighing ten gold shekels on her arms,

Genesis 24:23 and said, ‘Whose daughter are you? Please tell me. Is there room at your father’s house for us to spend the night?’

Genesis 24:24 She replied, ‘I am the daughter of Bethuel, the son whom Milcah bore to Nahor.’

Genesis 24:25 And she went on, ‘We have plenty of straw and fodder, and room to spend the night.’

Genesis 24:26 Then the man bowed down and worshipped Yahweh

Genesis 24:27 saying, ‘Blessed be Yahweh, God of my master Abraham, for not withholding his faithful love from my master. Yahweh has led me straight to the house of my master’s brother.’

Genesis 24:28 The girl ran to her mother’s house to tell what had happened.

Genesis 24:29 Now Rebekah had a brother called Laban, and Laban ran out to the man at the spring.

Genesis 24:30 As soon as he had seen the ring and the bracelets his sister was wearing, and had heard his sister Rebekah saying, ‘This is what the man said to me,' he went to the man and found him still standing by his camels at the spring.

Genesis 24:31 He said to him, 'Come in, blessed of Yahweh, why stay out here when I have cleared the house and made room for the camels?'

Genesis 24:32 The man went to the house, and Laban unloaded the camels. He provided straw and fodder for the camels and water for him and his companions to wash their feet.

Genesis 24:33 They offered him food, but he said, 'I will eat nothing before I have said what I have to say.' Laban said, 'Speak.'

Genesis 24:34 He said, 'I am Abraham's servant.

Genesis 24:35 Yahweh has loaded my master with blessings, and Abraham is now very rich. He has given him flocks and herds, silver and gold, men and women slaves, camels and donkeys.

Genesis 24:36 Sarah, my master's wife, bore my master a son in his old age, and he has made over all his property to him.

Genesis 24:37 My master made me take this oath, "You are not to choose a wife for my son from the daughters of the Canaanites in whose country I live.

Genesis 24:38 Instead, you are to go to my father's home and to my own kinsfolk to choose a wife for my son."

Genesis 24:39 I said to my master, "Suppose the girl will not agree to come with me?"

Genesis 24:40 and his reply was, "Yahweh, in whose presence I have walked, will send his angel with you and make your journey successful, for you to choose a wife for my son from my own kinsfolk, from my father's house.

Genesis 24:41 Then you will be quit of my curse: if you go to my family and they refuse you, you will be quit of my curse."

Genesis 24:42 Arriving today at the spring I said, "Yahweh, God of my master Abraham, please grant a successful outcome to the course I propose to take.

Genesis 24:43 While I stand by the spring, if a girl comes out to draw water and I say to her, 'Please give me a little water to drink from your pitcher,'

Genesis 24:44 if she replies, 'Drink by all means, and I shall draw water for your camels too,' let her be the girl whom Yahweh has decreed for my master's son."

Genesis 24:45 I was still saying this in my mind when Rebekah came out, her pitcher on her shoulder. She came down to the spring and drew water. I said to her, "Please give me a drink."

Genesis 24:46 Quickly she lowered her pitcher saying, "Drink, and I shall water your camels too.”

Genesis 24:47 I asked her, “Whose daughter are you?” She replied, “I am the daughter of Bethuel, whom Milcah bore to Nahor.” Then I put this ring through her nose and these bracelets on her arms.

Genesis 24:48 I bowed down and worshipped Yahweh, and I blessed Yahweh, God of my master Abraham, who had led me by a direct path to choose the daughter of my master’s brother for his son.

Genesis 24:49 Now tell me whether you are prepared to show constant and faithful love to my master; if not, say so, and I shall know what to do.’

Genesis 24:50 Laban and Bethuel replied, ‘This is from Yahweh; it is not for us to say yes or no to you.

Genesis 24:51 Rebekah is there before you. Take her and go; and let her become the wife of your master’s son, as Yahweh has decreed.’

Genesis 24:52 On hearing this, Abraham’s servant bowed to the ground before Yahweh.

Genesis 24:53 He brought out silver and gold ornaments and clothes which he gave to Rebekah; he also gave rich presents to her brother and to her mother.

Genesis 24:54 They ate and drank, he and his companions, and spent the night there. Next morning when they were up, he said, ‘Let me go back to my master.’

Genesis 24:55 Rebekah’s brother and mother replied, ‘Let the girl stay with us for ten days or so; then she can go.’

Genesis 24:56 But he replied, ‘Do not delay me, since Yahweh has made my journey successful; let me leave and go back to my master.’

Genesis 24:57 They replied, ‘Let us call the girl and find out what she has to say.’

Genesis 24:58 They called Rebekah and asked her, ‘Will you go with this man?’ She replied, ‘I will.’

Genesis 24:59 Accordingly they let their sister Rebekah go, with her nurse, and Abraham’s servant and his men.

Genesis 24:60 They blessed Rebekah and said to her: Sister of ours, from you may there spring thousands and tens of thousands! May your descendants gain possession of the gates of their enemies!

Genesis 24:61 And forthwith, Rebekah and her maids mounted the camels, and followed the man. The servant took Rebekah and departed.

Genesis 24:62 Isaac meanwhile had come back from the well of Lahai Roi and was living in the Negeb.

Genesis 24:63 While Isaac was out walking towards evening in the fields, he looked up and saw camels approaching.

Genesis 24:64 And Rebekah looked up and saw Isaac. She jumped down from her camel,

Genesis 24:65 and asked the servant, 'Who is that man walking through the fields towards us?' The servant replied, 'That is my master.' So she took her veil and covered herself up.

Genesis 24:66 The servant told Isaac the whole story.

Genesis 24:67 Then Isaac took her into his tent. He married Rebekah and made her his wife. And in his love for her, Isaac was consoled for the loss of his mother.

Genesis 25:1 Abraham married another wife whose name was Keturah;

Genesis 25:2 and she bore him Zimram, Jokshan, Medan, Midian, Ishbak and Shuah.

Genesis 25:3 Jokshan was the father of Sheba and Dedan, and the descendants of Dedan were the Asshurites, the Letushim and the Leummim.

Genesis 25:4 The descendants of Midian were Ephah, Epher, Hanoch, Abida and Eldaah. All these were sons of Keturah.

Genesis 25:5 Abraham left all his possessions to Isaac.

Genesis 25:6 To the sons of his concubines Abraham made grants during his lifetime, sending them away from his son Isaac eastward, to the Land of the East.

Genesis 25:7 The number of years Abraham lived was a hundred and seventy-five.

Genesis 25:8 When Abraham had breathed his last, dying at a happy ripe age, old and full of years, he was gathered to his people.

Genesis 25:9 His sons Isaac and Ishmael buried him in the cave of Machpelah facing Mamre, in the field of Ephron the Hittite son of Zohar.

Genesis 25:10 This was the field that Abraham had bought from the Hittites, and Abraham and his wife Sarah were buried there.

Genesis 25:11 After Abraham's death, God blessed his son Isaac. Isaac settled near the well of Lahai Roi.

Genesis 25:12 These are the descendants of Ishmael son of Abraham by Hagar, Sarah's Egyptian slave-girl.

Genesis 25:13 These are the names of the sons of Ishmael by name and line: Ishmael's first-born was Nebaioth; then Kedar, Adbeel, Mibsam,

Genesis 25:14 Mishma, Dumah, Massa,

Genesis 25:15 Hadad, Tema, Jetur, Naphish and Kedemah.

Genesis 25:16 These are the sons of Ishmael, and these are their names, according to their settlements and encampments, twelve chiefs of as many tribes.

Genesis 25:17 The number of years Ishmael lived was one hundred and thirty-seven. When he breathed his last and died, he was gathered to his people.

Genesis 25:18 He lived in the territory stretching from Havilah-by-Shur just outside Egypt on the way to Assyria, and he held his own against all his kinsmen.

Genesis 25:19 This is the story of Isaac son of Abraham. Abraham fathered Isaac.

Genesis 25:20 Isaac was forty years old when he married Rebekah the daughter of Bethuel the Aramaean of Paddan-Aram, and sister of Laban the Aramaean.

Genesis 25:21 Isaac prayed to Yahweh on behalf of his wife, for she was barren. Yahweh heard his prayer, and his wife Rebekah conceived.

Genesis 25:22 But the children inside her struggled so much that she said, 'If this is the way of it, why go on living?' So she went to consult Yahweh,

Genesis 25:23 and Yahweh said to her: There are two nations in your womb, your issue will be two rival peoples. One nation will have the mastery of the other, and the elder will serve the younger.

Genesis 25:24 When the time came for her confinement, there were indeed twins in her womb.

Genesis 25:25 The first to be born was red, altogether like a hairy cloak; so they named him Esau.

Genesis 25:26 Then his brother was born, with his hand grasping Esau's heel; so they named him Jacob. Isaac was sixty years old at the time of their birth.

Genesis 25:27 When the boys grew up Esau became a skilled hunter, a man of the open country. Jacob on the other hand was a quiet man, staying at home among the tents.

Genesis 25:28 Isaac preferred Esau, for he had a taste for wild game; but Rebekah preferred Jacob.

Genesis 25:29 Once, when Jacob was cooking a stew, Esau returned from the countryside exhausted.

Genesis 25:30 Esau said to Jacob, 'Give me a mouthful of that red stuff there; I am exhausted'—hence the name given to him, Edom.

Genesis 25:31 Jacob said, 'First, give me your birthright in exchange.'

Genesis 25:32 Esau said, 'Here I am, at death's door; what use is a birthright to me?'

Genesis 25:33 Then Jacob said, 'First give me your oath'; he gave him his oath and sold his birthright to Jacob.

Genesis 25:34 Then Jacob gave him some bread and lentil stew; he ate, drank, got up and went away. That was all Esau cared about his birthright.

Genesis 26:1 There was a famine in the country—different from the previous famine which took place in the time of Abraham—and Isaac went to Abimelech, the Philistine king at Gerar.

Genesis 26:2 Yahweh had appeared to him and said, 'Do not go down to Egypt; stay in the country which I shall point out to you.

Genesis 26:3 Remain for the present in that country; I shall be with you and bless you, for I shall give all these countries to you and your descendants in fulfilment of the oath I swore to your father Abraham.

Genesis 26:4 I shall make your descendants as numerous as the stars of heaven, and I shall give them all these countries, and all nations on earth will bless themselves by your descendants

Genesis 26:5 in return for Abraham's obedience; for he kept my charge, my commandments, my statutes and my laws.'

Genesis 26:6 So Isaac stayed at Gerar.

Genesis 26:7 When the people of the place asked him about his wife he replied, 'She is my sister,' for he was afraid to say, 'She is my wife,' thinking, 'The people of the place will kill me because of Rebekah, since she is beautiful.'

Genesis 26:8 When he had been there some time, Abimelech the Philistine king happened to look out of the window and saw Isaac fondling his wife Rebekah.

Genesis 26:9 Abimelech summoned Isaac and said to him, 'Surely she must be your wife! How could you have said, "She is my sister"?' Isaac replied, 'Because I thought I might be killed on her account.'

Genesis 26:10 Abimelech said, 'What a thing to do to us! One of the people might easily have slept with your wife. We should have incurred guilt, thanks to you.'

Genesis 26:11 Then Abimelech issued this order to all the people: 'Whoever touches this man or his wife will be put to death.'

Genesis 26:12 Isaac sowed his crops in that country, and that year he reaped a hundredfold. Yahweh blessed him

Genesis 26:13 and the man became rich; he prospered more and more until he was very rich indeed.

Genesis 26:14 He acquired flocks and herds and a large retinue. The Philistines began to envy him.

Genesis 26:15 The Philistines had blocked up all the wells dug by his father's servants—in the days of his father Abraham—filling them in with earth.

Genesis 26:16 Then Abimelech said to Isaac, 'You must leave us, for you have become much more powerful than we are.'

Genesis 26:17 So Isaac left; he pitched camp in the Valley of Gerar and there he stayed.

Genesis 26:18 Isaac reopened the wells dug by the servants of his father Abraham and blocked up by the Philistines after Abraham's death, and he gave them the same names as his father had given them.

Genesis 26:19 But when Isaac's servants, digging in the valley, found a well of spring-water there,

Genesis 26:20 the herdsmen of Gerar disputed it with Isaac's herdsmen, saying, 'That water is ours!' So Isaac named the well Esek, because they had disputed with him.

Genesis 26:21 They dug another well, and there was a dispute over that one too; so he named it Sitnah.

Genesis 26:22 Then he left there, and dug another well, and since there was no dispute over this one, he named it Rehoboth, saying, 'Now Yahweh has made room for us to thrive in the country.'

Genesis 26:23 From there he went up to Beersheba.

Genesis 26:24 Yahweh appeared to him the same night and said: I am the God of your father Abraham. Do not be afraid, for I am with you. I shall bless you and multiply your offspring for my servant Abraham's sake.

Genesis 26:25 There he built an altar and invoked the name of Yahweh. There he pitched his tent, and there Isaac's servants sank a well.

Genesis 26:26 Abimelech came from Gerar to see him, with Ahuzzath his adviser and Phicol the commander of his army.

Genesis 26:27 Isaac said to them, 'Why do you come to me since you hate me, and have made me leave you?'

Genesis 26:28 'It became clear to us that Yahweh was with you,' they replied, 'and so we thought, "It is time to have a treaty sworn between us, between us and you." So let us make a covenant with you:

Genesis 26:29 that you will not do us any harm, since we never molested you but were unfailingly kind to you and let you go away in peace. Henceforth, Yahweh's blessing on you!'

Genesis 26:30 He then made them a feast and they ate and drank.

Genesis 26:31 Early next morning, they exchanged oaths. Then Isaac bade them farewell and they left him as friends.

Genesis 26:32 It happened, the same day, that Isaac's servants brought him news about the well they had been digging. 'We have found water!' they said to him.

Genesis 26:33 So he called the well Sheba, and hence the town is named Beersheba to this day.

Genesis 26:34 When Esau was forty years old he married Judith daughter of Beeri the Hittite, and Basemath daughter of Elon the Hittite.

Genesis 26:35 These were a bitter disappointment to Isaac and Rebekah.

Genesis 27:1 When Isaac had grown old, and his eyes were so weak that he could no longer see, he summoned his elder son Esau. 'Son!' he said, and Esau replied, 'Here I am.'

Genesis 27:2 He then said, 'Look, I am old and do not know when I may die.

Genesis 27:3 Now take your weapons, your quiver and bow; go out into the country and hunt me some game.

Genesis 27:4 Make me the kind of appetising dish I like and bring it to me to eat and I shall give you my special blessing before I die.'

Genesis 27:5 Rebekah was listening while Isaac was talking to his son Esau. So when Esau went into the country to hunt game for his father,

Genesis 27:6 Rebekah said to her son Jacob, 'I have just heard your father saying to your brother Esau,

Genesis 27:7 "Bring me some game and make an appetising dish for me to eat and then I shall bless you in Yahweh's presence before I die."

Genesis 27:8 Now, son, listen to me and do as I tell you.

Genesis 27:9 Go to the flock and bring me back two good kids, so that I can make the kind of special dish your father likes.

Genesis 27:10 Then take it to your father for him to eat, so that he may bless you before he dies.'

Genesis 27:11 Jacob said to his mother Rebekah, 'Look, my brother Esau is hairy, while I am smooth-skinned.

Genesis 27:12 If my father happens to touch me, he will see I am cheating him, and I shall bring a curse down on myself instead of a blessing.'

Genesis 27:13 But his mother replied, 'On me be the curse, my son! Just listen to me; go and fetch me the kids.'

Genesis 27:14 So he went to fetch them and brought them to his mother, and she made the kind of special dish his father liked.

Genesis 27:15 Rebekah took her elder son Esau's best clothes, which she had at home, and dressed her younger son Jacob in them,

Genesis 27:16 covering his arms and the smooth part of his neck with the skins of the kids.

Genesis 27:17 She then handed the special dish and the bread she had made to her son Jacob.

Genesis 27:18 He went to his father and said, 'Father!' 'Yes?' he replied. 'Which of my sons are you?'

Genesis 27:19 Jacob said to his father, 'I am Esau your first-born; I have done as you told me. Please sit up and eat some of the game I have brought and then give me your soul's blessing.'

Genesis 27:20 Isaac said to his son, 'Son, how did you succeed so quickly?' He replied, 'Because Yahweh your God made things go well for me.'

Genesis 27:21 Isaac said to Jacob, 'Come closer, son, so that I can feel you and be sure whether you really are my son Esau or not.'

Genesis 27:22 Jacob went closer to his father Isaac, who felt him and said, 'The voice is Jacob's voice but the arms are the arms of Esau!'

Genesis 27:23 He did not recognise him since his arms were hairy like his brother Esau's, and so he blessed him.

Genesis 27:24 He said, 'Are you really my son Esau?' And he replied, 'I am.'

Genesis 27:25 Isaac said, 'Serve it to me, so that I can eat my son's game and give you my special blessing.' He served it to him and he ate; he offered him wine, and he drank.

Genesis 27:26 His father Isaac said to him, 'Come closer, and kiss me, son.'

Genesis 27:27 He went closer and kissed his father, who sniffed the smell of his clothes. Then he blessed him, saying: Ah, the smell of my son is like the smell of a fertile field which Yahweh has blessed.

Genesis 27:28 May God give you dew from heaven, and the richness of the earth, abundance of grain and wine!

Genesis 27:29 Let peoples serve you and nations bow low before you! Be master of your brothers; let your mother's other sons bow low before you! Accursed be whoever curses you and blessed be whoever blesses you!

Genesis 27:30 As soon as Isaac had finished blessing Jacob, and just as Jacob was leaving his father Isaac, his brother Esau returned from hunting.

Genesis 27:31 He too made an appetising dish and brought it to his father, 'Father, please eat some of your son's game and then give me your special blessing.'

Genesis 27:32 His father Isaac asked, 'Who are you?' 'I am your first-born son, Esau,' he replied.

Genesis 27:33 At this Isaac was seized with a violent trembling and said, 'Who was it, then, that went hunting and brought me the game? I finished eating it just before you came; I blessed him, and now blessed he will remain!'

Genesis 27:34 On hearing his father's words, Esau cried out loudly and bitterly and said to his father, 'Father, bless me too!'

Genesis 27:35 But he replied, 'Your brother came by fraud and took your blessing.’

Genesis 27:36 Esau said, ‘His name should be Jacob right enough, for he has now supplanted me twice. First he took my birthright, and look, now he has gone and taken my blessing! But’, he added, ‘have you not kept a blessing for me?’

Genesis 27:37 Isaac replied to Esau, ‘I have already made him your master; I have given him all his brothers as servants, I have given him grain and wine to sustain him. So what can I do for you, son?’

Genesis 27:38 Esau said to his father, ‘Can you bless only once, father? Father, bless me too.’ Isaac remained silent, and Esau began to weep aloud.

Genesis 27:39 Then his father Isaac spoke again and said: ‘Far from the richness of the earth and the dew of heaven above, your home will be.

Genesis 27:40 By your sword you will live, and your brother will you serve. But when you win your freedom, you will shake his yoke off your neck.’

Genesis 27:41 Esau hated Jacob because of the blessing his father had given him, and Esau said to himself, ‘The time to mourn for my father will soon be here. Then I shall kill my brother Jacob.’

Genesis 27:42 When the words of Esau, her elder son, were repeated to Rebekah, she sent for her younger son Jacob and said to him, ‘Look, your brother Esau means to take revenge and kill you.

Genesis 27:43 Now, son, listen to me; go at once and take refuge with my brother Laban in Haran.

Genesis 27:44 Stay with him a while, until your brother’s fury cools,

Genesis 27:45 until your brother’s anger is diverted from you and he forgets what you have done to him. Then I shall send someone to bring you back. I do not want to lose you both on one day!’

Genesis 27:46 Rebekah said to Isaac, ‘The Hittite women sicken me to death. If Jacob were to marry a Hittite woman like these, one of the local women, what would there be left in life for me?’

Genesis 28:1 So Isaac summoned Jacob and blessed him; and he gave him this order: ‘You are not to marry any of the Canaanite women.

Genesis 28:2 Go off to Paddan-Aram, the home of Bethuel your mother’s father, and there choose a wife for yourself from the daughters of Laban your mother’s brother.

Genesis 28:3 May El Shaddai bless you; may he make you fruitful and make you multiply so that you become a group of nations.

Genesis 28:4 May he grant you the blessing of Abraham, you and your descendants after you, so that one day you may own the country where you are now living as a stranger—which God gave to Abraham.’

Genesis 28:5 Then Isaac sent Jacob away, and Jacob went to Paddan-Aram, to Laban son of Bethuel the Aramaean and brother of Rebekah the mother of Jacob and Esau.

Genesis 28:6 When Esau saw that Isaac had blessed Jacob and sent him to Paddan-Aram to choose a wife there, and that in blessing him he had given him this order: 'You are not to choose a wife from the Canaanite women,'

Genesis 28:7 and that, in obedience to his father and mother, Jacob had gone to Paddan-Aram,

Genesis 28:8 Esau then realised how much his father Isaac disapproved of the Canaanite women.

Genesis 28:9 So Esau went to Ishmael and chose for a wife, in addition to the wives he had, Mahalath daughter of Abraham's son Ishmael and sister of Nebaioth.

Genesis 28:10 Jacob left Beersheba and set out for Haran.

Genesis 28:11 When he had reached a certain place, he stopped there for the night, since the sun had set. Taking one of the stones of that place, he made it his pillow and lay down where he was.

Genesis 28:12 He had a dream: there was a ladder, planted on the ground with its top reaching to heaven; and God's angels were going up and down on it.

Genesis 28:13 And there was Yahweh, standing beside him and saying, 'I, Yahweh, am the God of Abraham your father, and the God of Isaac. The ground on which you are lying I shall give to you and your descendants.

Genesis 28:14 Your descendants will be as plentiful as the dust on the ground; you will spread out to west and east, to north and south, and all clans on earth will bless themselves by you and your descendants.

Genesis 28:15 Be sure, I am with you; I shall keep you safe wherever you go, and bring you back to this country, for I shall never desert you until I have done what I have promised you.'

Genesis 28:16 Then Jacob awoke from his sleep and said, 'Truly, Yahweh is in this place and I did not know!'

Genesis 28:17 He was afraid and said, 'How awe-inspiring this place is! This is nothing less than the abode of God, and this is the gate of heaven!'

Genesis 28:18 Early next morning, Jacob took the stone he had used for his pillow, and set it up as a pillar, pouring oil over the top of it.

Genesis 28:19 He named the place Bethel, but before that the town had been called Luz.

Genesis 28:20 Jacob then made this vow, 'If God remains with me and keeps me safe on this journey I am making, if he gives me food to eat and clothes to wear,

Genesis 28:21 and if I come home safe to my father's home, then Yahweh shall be my God.

Genesis 28:22 This stone I have set up as a pillar is to be a house of God, and I shall faithfully pay you a tenth part of everything you give me.'

Genesis 29:1 Continuing his journey, Jacob reached the Land of the Easterners.

Genesis 29:2 And there, out in the open, he saw a well with three flocks of sheep lying beside it; this well was used for watering the flocks. Now the stone on the mouth of the well was a large one,

Genesis 29:3 and only when all the flocks had collected there, did they roll the stone off the mouth of the well and water the sheep; then they would replace the stone over the mouth of the well.

Genesis 29:4 Jacob said to the shepherds, 'Friends, where are you from?' They replied, 'We are from Haran.'

Genesis 29:5 He asked them, 'Do you know Laban son of Nahor?' They replied, 'We do.'

Genesis 29:6 Then he asked them, 'Is he well?' 'He is,' they replied, 'and here comes his daughter Rachel with the flock.'

Genesis 29:7 Then he said, 'But it is still broad daylight, not the time to round up the animals. Why don't you water the sheep and take them back to graze?'

Genesis 29:8 To which, they replied, 'We can't, until all the shepherds have assembled to roll the stone off the mouth of the well; then we can water the sheep.'

Genesis 29:9 He was still talking to them, when Rachel arrived with her father's flock, for she was a shepherdess.

Genesis 29:10 As soon as Jacob saw Rachel, his uncle Laban's daughter, with his uncle Laban's flock, he went up and, rolling the stone off the mouth of the well, watered his uncle Laban's sheep.

Genesis 29:11 Jacob then kissed Rachel and burst into tears.

Genesis 29:12 He told Rachel he was her father's kinsman and Rebekah's son, and she ran to tell her father.

Genesis 29:13 As soon as he heard her speak of his sister's son Jacob, Laban ran to greet him, embraced him, kissed him and took him to his house. Jacob told Laban everything that had happened,

Genesis 29:14 and Laban said to him, 'You are indeed my bone and flesh!' After Jacob had been staying with him for a month,

Genesis 29:15 Laban said to Jacob, 'Just because you are my kinsman, why should you work for me for nothing? Tell me what wages you want.’

Genesis 29:16 Now Laban had two daughters, the elder named Leah, and the younger Rachel.

Genesis 29:17 Leah had lovely eyes, but Rachel was shapely and beautiful,

Genesis 29:18 and Jacob had fallen in love with Rachel. So his answer was, ‘I shall work for you for seven years in exchange for your younger daughter Rachel.’

Genesis 29:19 Laban replied, ‘It is better for me to give her to you than to a stranger; stay with me.’

Genesis 29:20 So Jacob worked for seven years for Rachel, and they seemed to him like a few days because he loved her so much.

Genesis 29:21 Then Jacob said to Laban, ‘Give me my wife, for my time is up and I should like to go to her.’

Genesis 29:22 Laban gathered all the people of the place together, and gave a banquet.

Genesis 29:23 But when night came, he took his daughter Leah and brought her to Jacob, and he slept with her.

Genesis 29:24 (Laban gave his slave-girl Zilpah to his daughter Leah as her slave.)

Genesis 29:25 When morning came, it was Leah! So Jacob said to Laban, ‘What have you done to me? Did I not work for you for Rachel? Why then have you tricked me?’

Genesis 29:26 Laban replied, ‘It is not the custom in our place to marry off the younger before the elder.

Genesis 29:27 Finish this marriage week and I shall give you the other one too in return for your working for me for another seven years.’

Genesis 29:28 Jacob agreed and, when he had finished the week, Laban gave him his daughter Rachel as his wife.

Genesis 29:29 (Laban gave his slave-girl Bilhah to his daughter Rachel as her slave.)

Genesis 29:30 So Jacob slept with Rachel too, and he loved Rachel more than Leah. He worked for Laban for another seven years.

Genesis 29:31 When Yahweh saw that Leah was unloved, he opened her womb, while Rachel remained barren.

Genesis 29:32 Leah conceived and gave birth to a son whom she named Reuben, meaning ‘Yahweh has seen my misery’; and she said, ‘Now my husband will love me.’

Genesis 29:33 Conceiving again, she gave birth to a son and said, ‘Yahweh heard that I was unloved, and so he has given me this one too’; and she named him Simeon.

Genesis 29:34 Again she conceived and gave birth to a son, and said, 'This time my husband will become attached to me, because I have borne him three sons.' Accordingly, she named him Levi.

Genesis 29:35 Again she conceived and gave birth to a son, and said, 'Now I shall praise Yahweh!' Accordingly, she named him Judah. Then she had no more children.

Genesis 30:1 Rachel, seeing that she herself gave Jacob no children, became jealous of her sister. And she said to Jacob, 'Give me children, or I shall die!'

Genesis 30:2 This made Jacob angry with Rachel, and he retorted, 'Am I in the position of God, who has denied you motherhood?'

Genesis 30:3 So she said, 'Here is my slave-girl, Bilhah. Sleep with her and let her give birth on my knees; through her, then, I too shall have children!'

Genesis 30:4 So she gave him her slave-girl Bilhah as concubine. Jacob slept with her,

Genesis 30:5 and Bilhah conceived and gave birth to a son by Jacob.

Genesis 30:6 Then Rachel said, 'God has done me justice; yes, he has heard my prayer and given me a son.' Accordingly she named him Dan.

Genesis 30:7 Again Rachel's slave-girl Bilhah conceived and gave birth to a second son by Jacob.

Genesis 30:8 Then Rachel said, 'I have fought a fateful battle with my sister, and I have won!' So she named him Naphtali.

Genesis 30:9 Now Leah, seeing that she had ceased to bear children, took her slave-girl Zilpah and gave her to Jacob as concubine.

Genesis 30:10 So Leah's slave-girl Zilpah gave birth to a son by Jacob.

Genesis 30:11 Then Leah exclaimed, 'What good fortune!' So she named him Gad.

Genesis 30:12 Leah's slave-girl Zilpah gave birth to a second son by Jacob.

Genesis 30:13 Then Leah said, 'What blessedness! Women will call me blessed!' So she named him Asher.

Genesis 30:14 One day, at the time of the wheat harvest, Reuben found some mandrakes in the field and brought them to his mother Leah. Rachel said to Leah, 'Please give me some of your son's mandrakes.'

Genesis 30:15 Leah replied, 'Is it not enough to have taken my husband, without your taking my son's mandrakes as well?' So Rachel said, 'Very well, he can sleep with you tonight in return for your son's mandrakes.'

Genesis 30:16 When Jacob came back from the fields that night, Leah went out to meet him and said, 'You must come to me, for I have hired you at the price of my son's mandrakes.' So he slept with her that night.

Genesis 30:17 God heard Leah, and she conceived and gave birth to a fifth son by Jacob.

Genesis 30:18 Then Leah said, 'God has given me my reward for giving my slave-girl to my husband.' So she named him Issachar.

Genesis 30:19 Again Leah conceived and gave birth to a sixth son by Jacob,

Genesis 30:20 and said, 'God has given me a fine gift; now my husband will bring me presents, for I have borne him six sons.' So she named him Zebulun.

Genesis 30:21 Later she gave birth to a daughter and named her Dinah.

Genesis 30:22 Then God remembered Rachel; he heard her and opened her womb.

Genesis 30:23 She conceived and gave birth to a son, and said, 'God has taken away my disgrace!'

Genesis 30:24 She named him Joseph, saying, 'May Yahweh add another son for me!'

Genesis 30:25 When Rachel had given birth to Joseph, Jacob said to Laban, 'Release me and let me go home to my own country.

Genesis 30:26 Give me my wives for whom I have worked for you, and my children, and let me go. You are well aware how long I have worked for you.'

Genesis 30:27 Laban replied, 'If I have done what pleases you . . . I have learnt by divination that Yahweh has blessed me because of you.

Genesis 30:28 So name your wages,' he added, 'and I will pay.'

Genesis 30:29 He replied, 'You know how hard I have worked for you, and how your stock has fared in my charge.

Genesis 30:30 The little you had before I came has increased enormously, and Yahweh has blessed you wherever I have been. When am I to provide for my own household too?'

Genesis 30:31 Laban said, 'How much am I to pay you?' Jacob replied, 'You need not pay me anything. I shall change my mind and go on tending your flock, if you do this one thing for me.

Genesis 30:32 'Go through your entire flock today and remove every black animal among the sheep, and every speckled or spotted one among the goats. These will be my wages,

Genesis 30:33 and my uprightness will answer for me later: when you come to check my wages, every goat I have that is not speckled or spotted, and every sheep that is not black will count as stolen by me.’

Genesis 30:34 Laban replied, ‘Good, just as you say.’

Genesis 30:35 That same day he removed the striped and speckled he-goats and all the spotted and speckled she-goats, every one that had white on it, and all the black sheep, and entrusted these to his sons.

Genesis 30:36 Then he put a three days’ journey between himself and Jacob, while Jacob grazed the rest of Laban’s flock.

Genesis 30:37 Jacob then got fresh shoots from poplar, almond and plane trees, and peeled them in white strips, laying bare the white part of the shoots.

Genesis 30:38 He set up the shoots he had peeled in front of the animals, in the troughs, in the water-holes where the animals came to drink. Since they mated when they came to drink,

Genesis 30:39 the goats thus mated in front of the shoots and so the goats produced striped, spotted and speckled young.

Genesis 30:40 The ewes, on the other hand, Jacob kept apart and made these face whatever was striped or black in Laban’s flock. Thus he built up droves of his own which he did not put with Laban’s flocks.

Genesis 30:41 Furthermore, whenever the sturdier animals were mating, Jacob put the shoots where the animals could see them, in the troughs, so that they would mate in front of the shoots.

Genesis 30:42 But when the animals were feeble, he did not put them there; so Laban got the feeble, and Jacob the sturdy.

Genesis 30:43 Thus the man grew extremely rich, and came to own large flocks, men and women slaves, camels and donkeys.

Genesis 31:1 Jacob learned that Laban’s sons were saying, ‘Jacob has taken everything that belonged to our father; it is at our father’s expense that he has acquired all this wealth,’

Genesis 31:2 and Jacob also saw that Laban’s manner towards him was not as it had been in the past.

Genesis 31:3 Yahweh said to Jacob, ‘Go back to the land of your ancestors, where you were born, and I shall be with you.’

Genesis 31:4 So Jacob had Rachel and Leah called to the fields where his flocks were,

Genesis 31:5 and he said to them, ‘I can see that your father’s manner towards me is not as it was in the past, but the God of my father has been with me.

Genesis 31:6 You yourselves know that I have worked for your father with all my might,

Genesis 31:7 and that your father has tricked me, changing my wages ten times over, and yet God has not allowed him to harm me.

Genesis 31:8 Whenever he said, “The spotted ones will be your wages," all the animals produced spotted young; whenever he said, "The striped ones will be your wages," all the animals produced striped young.

Genesis 31:9 Thus God has reclaimed your father's livestock and given it to me.

Genesis 31:10 Once, when the animals were on heat, I suddenly saw in a dream that the he-goats covering the females were striped or spotted or piebald.

Genesis 31:11 In the dream the angel of God called to me, "Jacob!" I said, "Here I am."

Genesis 31:12 He said, "Now take note: all the he-goats covering the females are striped or spotted or piebald—for I too have noted all the things that Laban has been doing to you,

Genesis 31:13 I am the God who appeared to you at Bethel, where you poured oil on a pillar and made a vow to me. On your feet, then, leave this country and return to the land of your birth." '

Genesis 31:14 In answer Rachel and Leah said to him, 'Are we still likely to inherit anything from our father's estate?

Genesis 31:15 Does he not think of us as outsiders now? For not only has he sold us, but he has completely swallowed up the money he got for us.

Genesis 31:16 All the wealth that God has reclaimed from our father belonged to us and our children in any case. So do whatever God has told you.'

Genesis 31:17 Forthwith, Jacob put his children and his wives on camels,

Genesis 31:18 and drove off all his livestock—with all the possessions he had acquired, the livestock belonging to him which he had acquired in Paddan-Aram—to go to his father Isaac in Canaan.

Genesis 31:19 Laban was away, shearing his sheep; Rachel in the meanwhile had appropriated the household idols belonging to her father,

Genesis 31:20 and Jacob had outwitted Laban the Aramaean so that he would not be forewarned of his flight.

Genesis 31:21 Thus he got away with all he had. He was soon across the River and heading for Mount Gilead.

Genesis 31:22 Three days later Laban was told that Jacob had fled.

Genesis 31:23 Taking his brothers with him, he pursued him for seven days and overtook him at Mount Gilead.

Genesis 31:24 But God appeared to Laban the Aramaean in a dream that night and said to him, 'On no account say anything whatever to Jacob.'

Genesis 31:25 Laban caught up with Jacob, who had pitched his tent in the hills; and Laban pitched camp on Mount Gilead.

Genesis 31:26 Laban said to Jacob, 'What do you mean by outwitting me and then carrying off my daughters like prisoners of war?

Genesis 31:27 Why did you flee in secret, stealing away without letting me know, so that I could send you on your way rejoicing, with songs and the music of tambourines and harps?

Genesis 31:28 You did not even let me kiss my sons and daughters. You have behaved like a fool.

Genesis 31:29 It is in my power to harm you, but the God of your father said to me last night, "On no account say anything whatever to Jacob."

Genesis 31:30 Now it may be you really went because you had such a longing for your father's house, but why did you steal my gods?'

Genesis 31:31 Jacob answered Laban, 'I was afraid, thinking you were going to snatch your daughters from me.

Genesis 31:32 But whoever is found in possession of your gods shall not remain alive. In the presence of our brothers, examine for yourself what I have, and take what is yours.' Now Jacob did not know that Rachel had appropriated them.

Genesis 31:33 Laban went into Jacob's tent, and then into Leah's tent and the tent of the two slave-girls, but he found nothing. He came out of Leah's tent and went into Rachel's.

Genesis 31:34 Now Rachel had taken the household idols and put them inside a camel cushion, and was sitting on them. Laban went through everything in the tent but found nothing.

Genesis 31:35 Then Rachel said to her father, 'Do not look angry, my lord, because I cannot rise in your presence, for I am as women are from time to time.' Laban searched but did not find the idols.

Genesis 31:36 Then Jacob lost his temper and took Laban to task. And Jacob said to Laban, 'What is my offence, what is my crime, for you to have hounded me like this?

Genesis 31:37 You have gone through all my belongings; have you found anything belonging to your household? Produce it here in the presence of my brothers and yours, and let them decide between the two of us.

Genesis 31:38 In all the twenty years I was under you, your ewes and your she-goats never miscarried, and I never ate rams from your flock.

Genesis 31:39 Those mauled I never brought back to you, but bore the loss myself. You demanded compensation from me, whether the animal was stolen in daylight or at night.

Genesis 31:40 In the daytime the heat devoured me, and frost at night; I never had a good night's sleep.

Genesis 31:41 It was like this for the twenty years I spent in your household. Fourteen years I slaved for you for your two daughters, and six years for your flock, since you changed my wages ten times over.

Genesis 31:42 If the God of my father, the God of Abraham, the Kinsman of Isaac, had not been with me, you would have sent me away empty-handed. But God saw my plight and my labours, and last night he delivered judgement.'

Genesis 31:43 Laban replied to Jacob, 'These daughters are my daughters and these children are my children, this livestock is my livestock: everything you see belongs to me. But what can I do today about my daughters here or about the children they have borne?

Genesis 31:44 So come, let us make a pact, you and me . . . , and let that serve as a witness between us.'

Genesis 31:45 Jacob then took a stone and set it up as a memorial.

Genesis 31:46 Jacob said to his kinsmen, 'Collect some stones,' and gathering some stones they made a cairn. They had a meal there, on the cairn, and

Genesis 31:47 Laban called it Jegar-Sahadutha while Jacob called it Galeed.

Genesis 31:48 Laban said, 'May this cairn be a witness between us today.' That is why he named it Galeed,

Genesis 31:49 and also Mizpah, because he said, 'Let Yahweh act as watchman between us when we are no longer in sight of each other.

Genesis 31:50 If you ill-treat my daughters or marry other women besides my daughters, even though no one be with us, remember: God is witness between us.'

Genesis 31:51 Then Laban said to Jacob, 'Here is this cairn I have thrown up between us, and here the pillar.

Genesis 31:52 This cairn is a witness, and the pillar is a witness, that I am not to cross to your side of this cairn and you are not to cross to my side of this cairn and pillar, with hostile intent.

Genesis 31:53 May the God of Abraham and the god of Nahor judge between us.' Then Jacob swore by the Kinsman of his father Isaac.

Genesis 31:54 He offered a sacrifice on the mountain and invited his kinsmen to the meal. They ate the meal, and passed the night on the mountain.

Genesis 32:1 Early next morning, Laban kissed his grandchildren and daughters and blessed them. Then Laban left to return home.

Genesis 32:2 While Jacob was going on his way, angels of God encountered him,

Genesis 32:3 and on seeing them he said, 'This is God's camp,' and he named the place Mahanaim.

Genesis 32:4 Jacob sent messengers ahead of him to his brother Esau in Seir, the open country of Edom,

Genesis 32:5 with these instructions, ‘Say this to my lord Esau, “Here is the message of your servant Jacob: I have been staying with Laban and have been delayed there until now,

Genesis 32:6 and I own oxen, beasts of burden and flocks, and men and women slaves. I send news of this to my lord in the hope of winning your favour.” ‘

Genesis 32:7 The messengers returned to Jacob and told him, ‘We went to your brother Esau, and he is already on his way to meet you; there are four hundred men with him.’

Genesis 32:8 Jacob was greatly afraid and distressed. He divided the people with him, and the flocks and cattle, into two camps,

Genesis 32:9 thinking, ‘If Esau comes to one of the camps and attacks it, the remaining camp may be able to escape.’

Genesis 32:10 Jacob said, ‘God of my father Abraham, and God of my father Isaac, Yahweh who told me, “Go back to your native land and I will be good to you,”

Genesis 32:11 I am unworthy of all the faithful love and constancy you have shown your servant. I had only my staff when I crossed this Jordan, and now I have grown into two camps.

Genesis 32:12 I implore you, save me from my brother Esau’s clutches, for I am afraid that he may come and attack me, mothers and children alike.

Genesis 32:13 Yet it was you who said, “I shall be very good to you, and make your descendants like the sand of the sea, which is too numerous to count.” ‘

Genesis 32:14 Then Jacob passed that night there. From what he had with him he chose a gift for his brother Esau:

Genesis 32:15 two hundred she-goats and twenty he-goats, two hundred ewes and twenty rams,

Genesis 32:16 thirty camels in milk with their calves, forty cows and ten bulls, twenty female donkeys and ten male.

Genesis 32:17 He put them in the charge of his servants, in separate droves, and told his servants, ‘Go ahead of me, leaving a space between each drove and the next.’

Genesis 32:18 He gave the leading man this order: ‘When my brother Esau meets you and asks, “Whose man are you? Where are you going? Whose are those animals that you are driving?”

Genesis 32:19 you will answer, “Your servant Jacob’s. They are a gift sent to my lord Esau. And Jacob himself is just behind us.” ‘

Genesis 32:20 He gave the same order to the second and the third, and to all who were following the droves. 'That is what you must say to Esau when you find him.

Genesis 32:21 And you must add, "Your servant Jacob himself is just behind us." ' For he thought, 'If I conciliate him by sending a gift in advance, perhaps he will be well inclined towards me when I face him.'

Genesis 32:22 The gift went ahead of him, but he himself spent that night in the camp.

Genesis 32:23 That same night he got up and, taking his two wives, his two slave-girls and his eleven children, crossed the ford of the Jabbok.

Genesis 32:24 After he had taken them across the stream, he sent all his possessions over too.

Genesis 32:25 And Jacob was left alone. Then someone wrestled with him until daybreak

Genesis 32:26 who, seeing that he could not master him, struck him on the hip socket, and Jacob's hip was dislocated as he wrestled with him.

Genesis 32:27 He said, 'Let me go, for day is breaking.' Jacob replied, 'I will not let you go unless you bless me.'

Genesis 32:28 The other said, 'What is your name?' 'Jacob,' he replied.

Genesis 32:29 He said, 'No longer are you to be called Jacob, but Israel since you have shown your strength against God and men and have prevailed.'

Genesis 32:30 Then Jacob asked, 'Please tell me your name.' He replied, 'Why do you ask my name?' With that, he blessed him there.

Genesis 32:31 Jacob named the place Peniel, 'Because I have seen God face to face,' he said, 'and have survived.'

Genesis 32:32 The sun rose as he passed Peniel, limping from his hip.

Genesis 32:33 That is why to this day the Israelites do not eat the thigh sinew which is at the hip socket: because he had struck Jacob at the hip socket on the thigh sinew.

Genesis 33:1 Looking up, Jacob saw Esau coming and with him four hundred men. He then divided the children between Leah, Rachel and the two slave-girls.

Genesis 33:2 He put the slave-girls and their children in front, with Leah and her children following, and Rachel and Joseph behind.

Genesis 33:3 He himself went ahead of them and bowed to the ground seven times, until he reached his brother.

Genesis 33:4 But Esau ran to meet him, took him in his arms, threw himself on his neck and wept as he kissed him.

Genesis 33:5 Then looking up he saw the women and children. 'Who are these with you?' he asked. Jacob answered, 'The children whom God has bestowed on your servant.'

Genesis 33:6 The slave-girls then came up with their children, and they all bowed low.

Genesis 33:7 Then Leah too came up with her children, and they all bowed low. Finally Rachel and Joseph came up and bowed low.

Genesis 33:8 Esau asked, 'What was the purpose of that whole camp I just met?' 'To win my lord's favour,' he replied.

Genesis 33:9 'Brother, I have plenty,' Esau answered, 'keep what is yours.'

Genesis 33:10 Jacob protested, 'No, if I have won your favour, please accept the gift I offer, for in fact I have come into your presence as into the presence of God, since you have received me kindly.

Genesis 33:11 So accept the gift I have brought for you, since God has been generous to me and I have all I need.' And he urged him, and Esau accepted.

Genesis 33:12 Esau said, 'Let us break camp and move off; I shall go beside you.'

Genesis 33:13 But Jacob replied, 'As my lord knows, the children are weak, and the sheep and cows which have calved make it hard for me. If they are driven too hard, even for one day, the whole drove will die.

Genesis 33:14 May it please my lord to go on ahead of his servant. For my part, I shall move at a slower pace, to suit the flock I am driving and the children, until I join my lord in Seir.'

Genesis 33:15 Esau then said, 'At least let me leave you some of the people who are with me.' 'What for?' Jacob asked. 'Please indulge me, my lord!'

Genesis 33:16 So that day Esau turned back towards Seir,

Genesis 33:17 but Jacob made his way to Succoth, where he built himself a house and made shelters for his livestock; that is why the place was given the name of Succoth.

Genesis 33:18 Jacob arrived safely at the town of Shechem in Canaanite territory, on his return from Paddan-Aram. He encamped opposite the town

Genesis 33:19 and for one hundred pieces of silver he bought from the sons of Hamor father of Shechem the piece of land on which he had pitched his tent.

Genesis 33:20 There he erected an altar which he called 'El, God of Israel'.

Genesis 34:1 Dinah, who was Jacob's daughter by Leah, went out to visit some of the women of that region.

Genesis 34:2 Shechem son of Hamor the Hivite, headman of the region, saw her, seized her and forced her to sleep with him.

Genesis 34:3 He was captivated by Dinah daughter of Jacob; he fell in love with the girl and tried to win her heart.

Genesis 34:4 Accordingly Shechem said to his father Hamor, 'Get me this girl; I want to marry her.'

Genesis 34:5 Meanwhile, Jacob had heard how his daughter Dinah had been dishonoured, but since his sons were out in the countryside with his livestock, Jacob said nothing until they came back.

Genesis 34:6 Hamor father of Shechem was visiting Jacob to discuss the matter with him,

Genesis 34:7 when Jacob's sons returned from the countryside and heard the news; the men were outraged and infuriated that Shechem had insulted Israel by sleeping with Jacob's daughter—a thing totally unacceptable.

Genesis 34:8 Hamor reasoned with them as follows, 'My son Shechem's heart is set on your daughter. Please allow her to marry him.

Genesis 34:9 Intermarry with us; give us your daughters and take our daughters for yourselves.

Genesis 34:10 We can live together, and the country will be open to you, for you to live in, and move about in, and acquire holdings.'

Genesis 34:11 Then Shechem addressed the girl's father and brothers, 'Grant me this favour, and I will give you whatever you ask.

Genesis 34:12 Demand as high a bride-price from me as you please, and I will pay as much as you ask. Only let me marry the girl.'

Genesis 34:13 Jacob's sons gave Shechem and his father Hamor a crafty answer, speaking as they did because he had dishonoured their sister Dinah.

Genesis 34:14 'We cannot do this,' they said to them. 'To give our sister to an uncircumcised man would be a disgrace for us.

Genesis 34:15 We can agree only on one condition: that you become like us by circumcising all your males.

Genesis 34:16 Then we will give you our daughters, taking yours for ourselves; and we will stay with you to make one nation.

Genesis 34:17 But if you will not agree to our terms about being circumcised, we shall take our daughter and go.'

Genesis 34:18 Hamor and Shechem son of Hamor were pleased with what they heard.

Genesis 34:19 The young man did not hesitate about doing this, for he was deeply in love with Jacob's daughter. Moreover he was the most respected member of his entire family.

Genesis 34:20 Hamor and his son Shechem went to the gate of their town and spoke to their fellow-townsmen as follows,

Genesis 34:21 ‘These men are friendly; let them settle in the region and move about freely in it; there is plenty of room here for them; we shall marry their daughters and give our daughters to them.

Genesis 34:22 But these men will agree to settle with us and become a single nation only on this condition: that all our males be circumcised like them.

Genesis 34:23 Will not the livestock they own, all their animals, become ours? Then let us give our assent to this, so that they can settle with us.’

Genesis 34:24 All the citizens of the town agreed to the proposal made by Hamor and his son Shechem, and all the males were circumcised.

Genesis 34:25 Now on the third day, when the men were still in pain, Jacob’s two sons Simeon and Levi, Dinah’s brothers, each took his sword and advanced unopposed against the town and slaughtered all the males.

Genesis 34:26 They killed Hamor and his son Shechem with the sword, removed Dinah from Shechem’s house and came away.

Genesis 34:27 When Jacob’s other sons came on the slain, they pillaged the town in reprisal for the dishonouring of their sister.

Genesis 34:28 They seized their flocks, cattle, donkeys, everything else in the town and in the countryside,

Genesis 34:29 and all their possessions. They took all their children and wives captive and looted everything to be found in the houses.

Genesis 34:30 Jacob said to Simeon and Levi, ‘You have done me an ill turn by bringing me into bad odour with the people of the region, the Canaanites and the Perizzites. I have few men, whereas they will unite against me to defeat me and destroy me and my family.’

Genesis 34:31 They retorted, ‘Should our sister be treated like a whore?’

Genesis 35:1 God said to Jacob, ‘Move on, go to Bethel and settle there. Make an altar there for the God who appeared to you when you were fleeing from your brother Esau.’

Genesis 35:2 Jacob said to his family and to all who were with him, ‘Get rid of the foreign gods you have with you; cleanse yourselves, and change your clothes.

Genesis 35:3 We must move on and go to Bethel. There I shall make an altar for the God who heard me when I was in distress, and gave me his help on the journey I made.’

Genesis 35:4 They gave Jacob all the foreign gods in their possession, and the earrings that they were wearing. Jacob buried them under the oak tree near Shechem.

Genesis 35:5 They broke camp; a divine terror struck the towns round about, and no one pursued the sons of Jacob.

Genesis 35:6 When Jacob arrived at Luz in Canaan—that is, Bethel- and all the people with him,

Genesis 35:7 he built an altar there and named the place El-Bethel, since it was there that God had appeared to him when he was fleeing from his brother.

Genesis 35:8 Deborah, who had been Rebekah's nurse, died and was buried below Bethel, under the oak tree; so they named it the Oak of Tears.

Genesis 35:9 God again appeared to Jacob on his return from Paddan-Aram, and blessed him.

Genesis 35:10 God said to him, 'Your name is Jacob, but from now on you will be called not Jacob but Israel.' Thus he came by the name Israel.

Genesis 35:11 God said to him, 'I am El Shaddai. Be fruitful and multiply. A nation, indeed an assembly of nations, will descend from you, and kings will issue from your loins.

Genesis 35:12 The country which I gave to Abraham and Isaac, I now give to you; and this country I shall give to your descendants after you.'

Genesis 35:13 Then God went up from him.

Genesis 35:14 Jacob raised a monument at the spot where he had spoken to him, a standing-stone, on which he made a libation and poured oil.

Genesis 35:15 Jacob named the place Bethel where God had spoken to him.

Genesis 35:16 They left Bethel, and while they were still some distance from Ephrath, Rachel went into labour, and her pains were severe.

Genesis 35:17 When her labour was at its hardest, the midwife said to her, 'Do not worry, this is going to be another boy.'

Genesis 35:18 At the moment when she breathed her last, for she was dying, she named him Ben-Oni. His father, however, named him Benjamin.

Genesis 35:19 So Rachel died and was buried on the road to Ephrath, now Bethlehem.

Genesis 35:20 Jacob raised a monument on her grave, that same monument of Rachel's Tomb which is there today.

Genesis 35:21 Israel left and pitched his tent beyond Migdal-Eder.

Genesis 35:22 While Israel was living in that district, Reuben went and slept with Bilhah his father's concubine, and Israel found out. The sons of Jacob were now twelve.

Genesis 35:23 The sons of Leah: Jacob's eldest son Reuben, then Simeon, Levi, Judah, Issachar and Zebulun.

Genesis 35:24 The sons of Rachel: Joseph and Benjamin.

Genesis 35:25 The sons of Bilhah, Rachel's slave-girl: Dan and Naphtali.

Genesis 35:26 The sons of Zilpah, Leah's slave-girl: Gad and Asher. These were the sons born to Jacob in Paddan-Aram.

Genesis 35:27 Jacob came home to his father Isaac at Mamre, at Kiriath-Arba—now Hebron—where Abraham and Isaac had stayed.

Genesis 35:28 Isaac was one hundred and eighty years old

Genesis 35:29 when he breathed his last. He died and was gathered to his people, an old man who had enjoyed his full span of life. His sons Esau and Jacob buried him.

Genesis 36:1 These are the descendants of Esau, that is, Edom.

Genesis 36:2 Esau chose his wives from the women of Canaan: Adah daughter of Elon the Hittite, Oholibamah daughter of Anah, son of Zibeon the Horite,

Genesis 36:3 Basemath daughter of Ishmael and sister of Nebaioth.

Genesis 36:4 Adah bore Eliphaz to Esau, Basemath bore Reuel,

Genesis 36:5 Oholibamah bore Jeush, Jalam and Korah. These were the sons of Esau born to him in Canaan.

Genesis 36:6 Esau took his wives, his sons and daughters, all the members of his household, his livestock, all his cattle and all the goods he had acquired in Canaan and left for Seir, away from his brother Jacob.

Genesis 36:7 For they had acquired too much to live together. The land in which they were at that time could not support them both because of their livestock.

Genesis 36:8 That is why Edom settled in the mountainous region of Seir. Esau is Edom.

Genesis 36:9 These are the descendants of Esau, ancestor of Edom, in the mountainous region of Seir.

Genesis 36:10 These are the names of Esau's sons: Eliphaz son of Esau's wife Adah, and Reuel son of Esau's wife Basemath.

Genesis 36:11 The sons of Eliphaz were: Teman, Omar, Zepho, Gatam and Kenaz.

Genesis 36:12 Eliphaz son of Esau had Timna for concubine and she bore him Amalek. These were the sons of Esau's wife Adah.

Genesis 36:13 These were the sons of Reuel: Nahath, Zerah, Shammah and Mizzah. These were the sons of Esau’s wife Basemath.

Genesis 36:14 And these were the sons of Esau’s wife Oholibamah daughter of Anah, son of Zibeon: she bore him Jeush, Jalam and Korah.

Genesis 36:15 These are the chieftains of Esau. The descendants of Eliphaz, Esau’s eldest son: the chieftains of Teman, Omar, Zepho, Kenaz,

Genesis 36:16 Gatam and Amalek. These are the chieftains of Eliphaz in Edom and are descended from Adah.

Genesis 36:17 The descendants of Esau’s son Reuel: the chieftains of Nahath, Zerah, Shammah and Mizzah. These are the chieftains of Reuel in Edom and are descended from Esau’s wife Basemath.

Genesis 36:18 The descendants of Esau’s wife Oholibamah: the chieftains of Jeush, Jalam and Korah. These are the chieftains of Esau’s wife Oholibamah daughter of Anah.

Genesis 36:19 These were the sons of Esau—that is, Edom—and these are their chieftains.

Genesis 36:20 These are the sons of Seir the Horite, natives of the country: Lotan, Shobal, Zibeon, Anah,

Genesis 36:21 Dishon, Ezer and Dishan; these were the Horite chieftains descended from Seir, in Edom.

Genesis 36:22 The sons of Lotan were Hori and Hemam, and Lotan’s sister was Timna.

Genesis 36:23 These are the sons of Shobal: Alvan, Manahath, Ebal, Shepho and Onam.

Genesis 36:24 These are the sons of Zibeon: Aiah, Anah—the Anah who found the hot springs in the desert while pasturing his father Zibeon’s donkeys.

Genesis 36:25 These are the children of Anah: Dishon, and Oholibamah daughter of Anah.

Genesis 36:26 These are the sons of Dishon: Hemdan, Eshban, Ithran and Cheran.

Genesis 36:27 These are the sons of Ezer: Bilhan, Zaavan and Akan.

Genesis 36:28 These are the sons of Dishan: Uz and Aran.

Genesis 36:29 These are the Horite chieftains: the chieftains of Lotan, Shobal, Zibeon, Anah,

Genesis 36:30 Dishon, Ezer and Dishan. These are the chieftains of the Horites, by their clans, in Seir.

Genesis 36:31 These are the kings who reigned in Edom before an Israelite king.

Genesis 36:32 In Edom reigned Bela son of Beor; his city was called Dinhabah.

Genesis 36:33 Bela died and Jobab son of Zerah, from Bozrah, succeeded.

Genesis 36:34 Jobab died and Husham from the land of the Temanites succeeded.

Genesis 36:35 Husham died and Hadad son of Bedad succeeded; he defeated the Midianites in Moab, and his city was called Avith.

Genesis 36:36 Hadad died and Samlah of Masrekah succeeded.

Genesis 36:37 Samlah died and Shaul of Rehoboth-ha-Nahar succeeded.

Genesis 36:38 Shaul died and Baal-Hanan son of Achbor succeeded.

Genesis 36:39 Baal-Hanan died and Hadad succeeded; his city was called Pau and his wife's name was Mehetabel daughter of Matred, from Mezahab.

Genesis 36:40 These are the names of the chieftains of Esau—according to their clans and localities: the chieftains of Timna, Alvah, Jetheth,

Genesis 36:41 Oholibamah, Elah, Pinon,

Genesis 36:42 Kenaz, Teman, Mibzar,

Genesis 36:43 Magdiel and Iram. These are the chieftains of Edom, as settled in the territory which they own. Esau was Edom's ancestor.

Genesis 37:1 But Jacob settled in the land where his father had stayed, the land of Canaan.

Genesis 37:2 This is the story of Joseph. Joseph was seventeen years old. As he was young, he was shepherding the flock with his brothers, with the sons of his father's wives, Bilhah and Zilpah; and Joseph brought his father bad reports about them.

Genesis 37:3 Jacob loved Joseph more than all his other sons, for he was the son of his old age, and he had a decorated tunic made for him.

Genesis 37:4 But his brothers, seeing how much more his father loved him than all his other sons, came to hate him so much that they could not say a civil word to him.

Genesis 37:5 Now Joseph had a dream, and he repeated it to his brothers, who then hated him more than ever.

Genesis 37:6 'Listen', he said, 'to the dream I had.

Genesis 37:7 We were binding sheaves in the field, when my sheaf suddenly rose and stood upright, and then your sheaves gathered round and bowed to my sheaf.'

Genesis 37:8 'So you want to be king over us,' his brothers retorted, 'you want to lord it over us?' And they hated him even more, on account of his dreams and of what he said.

Genesis 37:9 He had another dream which he recounted to his brothers. 'Look, I have had another dream,' he said. 'There were the sun, the moon and eleven stars, bowing down to me.’

Genesis 37:10 He told his father and brothers, and his father scolded him. ‘A fine dream to have!’ he said to him. ‘Are all of us then, myself, your mother and your brothers, to come and bow to the ground before you?’

Genesis 37:11 His brothers held it against him, but his father pondered the matter.

Genesis 37:12 His brothers went to pasture their father’s flock at Shechem.

Genesis 37:13 Then Israel said to Joseph, ‘Your brothers are with the flock at Shechem, aren’t they? Come, I am going to send you to them.’ ‘I am ready,’ he replied.

Genesis 37:14 He said to him, ‘Go and see how your brothers and the flock are doing, and bring me word.’ He sent him from the valley of Hebron, and Joseph arrived at Shechem.

Genesis 37:15 A man found him wandering in the countryside and asked him, ‘What are you looking for ? ‘

Genesis 37:16 ‘I am looking for my brothers,’ he replied. ‘Please tell me where they are pasturing their flock.’

Genesis 37:17 The man answered, ‘They have moved on from here; indeed I heard them say, “Let us go to Dothan.” ‘ So Joseph went after his brothers and found them at Dothan.

Genesis 37:18 They saw him in the distance, and before he reached them they made a plot to kill him.

Genesis 37:19 ‘Here comes that dreamer,’ they said to one another.

Genesis 37:20 ‘Come on, let us kill him now and throw him down one of the storage-wells; we can say that some wild animal has devoured him. Then we shall see what becomes of his dreams.’

Genesis 37:21 But Reuben heard, and he saved him from their clutches. ‘We must not take his life,’ he said.

Genesis 37:22 ‘Shed no blood,’ said Reuben to them, ‘throw him down that well out in the desert, but do not kill him yourselves’—intending to save him from them and to restore him to his father.

Genesis 37:23 So, when Joseph reached his brothers, they pulled off his tunic, the decorated tunic which he was wearing,

Genesis 37:24 and catching hold of him, threw him into the well. The well was empty, with no water in it.

Genesis 37:25 They then sat down to eat. Looking up, they saw a group of Ishmaelites who were coming from Gilead, their camels laden with gum tragacanth, balsam and resin, which they were taking to Egypt.

Genesis 37:26 Then Judah said to his brothers, ‘What do we gain by killing our brother and covering up his blood?

Genesis 37:27 Come, let us sell him to the Ishmaelites, then we shall not have laid hands on him ourselves. After all, he is our brother, and our own flesh.’ His brothers agreed.

Genesis 37:28 Now some Midianite merchants were passing, and they pulled Joseph out of the well. They sold Joseph to the Ishmaelites for twenty shekels of silver, and these men took Joseph to Egypt.

Genesis 37:29 When Reuben went back to the well, there was no sign of Joseph. Tearing his clothes,

Genesis 37:30 he went back to his brothers. ‘The boy has gone,’ he said. ‘What am I going to do?’

Genesis 37:31 They took Joseph’s tunic and, slaughtering a goat, dipped the tunic in the blood.

Genesis 37:32 Then they sent off the decorated tunic and had it taken to their father, with the message, ‘This is what we have found. Do you recognise it as your son’s tunic or not?’

Genesis 37:33 He recognised it and cried, ‘My son’s tunic! A wild animal has devoured him! Joseph has been torn to pieces!’

Genesis 37:34 Tearing his clothes and putting sackcloth round his waist, Jacob mourned his son for many days.

Genesis 37:35 All his sons and daughters tried to comfort him, but he refused to be comforted. ‘No,’ he said, ‘I will go down to Sheol in mourning and join my son.’ Thus his father wept for him.

Genesis 37:36 Meanwhile the Midianites had sold him in Egypt to Potiphar, one of Pharaoh’s officials and commander of the guard.

Genesis 38:1 It happened at about that time that Judah left his brothers, to go down and settle with a certain Adullamite called Hirah.

Genesis 38:2 There Judah saw the daughter of a Canaanite called Shua. He made her his wife and slept with her.

Genesis 38:3 She conceived and gave birth to a son whom she named Er.

Genesis 38:4 She conceived again and gave birth to a son whom she named Onan.

Genesis 38:5 Yet again she gave birth to a son whom she named Shelah. She was at Chezib when she gave birth to him.

Genesis 38:6 Judah took a wife for his first-born Er, and her name was Tamar.

Genesis 38:7 But Er, Judah’s first-born, offended Yahweh, and Yahweh killed him.

Genesis 38:8 Then Judah said to Onan, ‘Take your brother’s wife, and do your duty as her brother-in-law, to maintain your brother’s line.’

Genesis 38:9 But Onan, knowing that the line would not count as his, spilt his seed on the ground every time he slept with his brother's wife, to avoid providing offspring for his brother.

Genesis 38:10 What he did was offensive to Yahweh, who killed him too.

Genesis 38:11 Then Judah said to his daughter-in-law Tamar, 'Go home as a widow to your father, until my son Shelah grows up,' for he was thinking, 'He must not die like his brothers.' So Tamar went home to her father.

Genesis 38:12 A long time passed, and then Shua's daughter, the wife of Judah, died. After Judah had been comforted he went up to Timnah for the shearing of his sheep, he and his friend Hirah the Adullamite.

Genesis 38:13 When Tamar was told, 'Look, your father-in-law is going up to Timnah for the shearing of his sheep,'

Genesis 38:14 she changed out of her widow's clothes, wrapped a veil around her to disguise herself, and sat down at the entrance to Enaim, which is on the way to Timnah; for she saw that, although Shelah was grown up, she had not been given to him as his wife.

Genesis 38:15 Judah, seeing her, took her for a prostitute, since her face was veiled.

Genesis 38:16 Going up to her on the road, he said, 'Here, let me sleep with you.' He did not know that she was his daughter-in-law. 'What will you give me for sleeping with you?' she asked.

Genesis 38:17 'I will send you a kid from the flock,' he said. 'Agreed, if you give me a pledge until you send it,' she replied.

Genesis 38:18 'What pledge shall I give you?' he asked. 'Your seal and cord and the staff you are holding,' she replied. He gave them to her and slept with her, and she conceived by him.

Genesis 38:19 Then she got up and left him and, taking off her veil, resumed her widow's weeds.

Genesis 38:20 Judah sent the kid by his friend the Adullamite, to recover the pledge from the woman. But he did not find her.

Genesis 38:21 He enquired from the men of the place, 'Where is the prostitute who was by the roadside at Enaim?' 'There has been no prostitute there,' they answered.

Genesis 38:22 So returning to Judah he said, 'I did not find her. What is more, the men of the place told me there had been no prostitute there.'

Genesis 38:23 'Let her keep the things,' Judah said, 'or we shall become a laughing-stock. At least I sent her this kid, even though you did not find her.'

Genesis 38:24 About three months later, Judah was told, 'Your daughter-in-law has played the harlot; furthermore, she is pregnant, as a result of her misconduct.' 'Bring her out,' Judah ordered, 'and let her be burnt alive!'

Genesis 38:25 But as she was being led off, she sent word to her father-in-law, 'It was the owner of these who made me pregnant. Please verify', she said, 'whose seal and cord and staff these are.'

Genesis 38:26 Judah recognised them and said, 'She was right and I was wrong, since I did not give her to my son Shelah.' He had no further intercourse with her.

Genesis 38:27 When the time for her confinement came, there were twins in her womb!

Genesis 38:28 During the delivery, one of them put out a hand, and the midwife caught it and tied a scarlet thread to it, indicating that this was the first to arrive.

Genesis 38:29 Whereupon, he drew back his hand, and out came his brother. Then she said, 'What a breach you have opened for yourself!' So he was named Perez.

Genesis 38:30 Then his brother came out with the scarlet thread on his hand, so he was named Zerah.

Genesis 39:1 Now Joseph had been taken down into Egypt. Potiphar the Egyptian, one of Pharaoh's officials and commander of the guard, bought him from the Ishmaelites who had taken him down there.

Genesis 39:2 Yahweh was with Joseph, and everything he undertook was successful. He lodged in the house of his Egyptian master,

Genesis 39:3 and when his master saw how Yahweh was with him and how Yahweh made everything he undertook successful,

Genesis 39:4 he was pleased with Joseph and made him his personal attendant; and his master put him in charge of his household, entrusting him with all his possessions.

Genesis 39:5 And from the time he put him in charge of his household and all his possessions, Yahweh blessed the Egyptian's household out of consideration for Joseph; Yahweh's blessing extended to all his possessions, both household and estate.

Genesis 39:6 So he left Joseph to handle all his possessions, and with him there, concerned himself with nothing beyond the food he ate. Now Joseph was well built and handsome,

Genesis 39:7 and it happened some time later that his master's wife cast her eyes on Joseph and said, 'Sleep with me.'

Genesis 39:8 But he refused. 'Look,' he said to his master's wife, 'with me here, my master does not concern himself with what happens in the house, having entrusted all his possessions to me.

Genesis 39:9 He himself wields no more authority in this house than I do. He has exempted nothing from me except yourself, because you are his wife. How could I do anything so wicked, and sin against God?'

Genesis 39:10 Although she spoke to Joseph day after day, he would not agree to sleep with her or be with her.

Genesis 39:11 But one day when Joseph came into the house to do his work, and none of the men of the household happened to be indoors,

Genesis 39:12 she caught hold of him by his tunic and said, 'Sleep with me.' But he left the tunic in her hand, took to his heels and got out.

Genesis 39:13 When she saw that he had left the tunic in her hands as he ran out,

Genesis 39:14 she called her servants and said to them, 'Look at this! My husband brought in a Hebrew to make a fool of me! He burst in on me, but I screamed,

Genesis 39:15 and when he heard me scream, he left his tunic beside me and ran out of the house.'

Genesis 39:16 She kept his tunic by her until his master came home.

Genesis 39:17 Then she told him the same tale, 'The Hebrew slave you brought to us burst in on me to make a fool of me.

Genesis 39:18 But when I screamed, he left his tunic beside me and ran away.'

Genesis 39:19 When his master heard his wife say, 'This was how your slave treated me,' he became furious.

Genesis 39:20 Joseph's master had him arrested and committed to the gaol where the king's prisoners were kept. And there in gaol he stayed.

Genesis 39:21 But Yahweh was with Joseph. He showed him faithful love and made him popular with the chief gaoler.

Genesis 39:22 The chief gaoler put Joseph in charge of all the prisoners in the gaol, making him responsible for everything done there.

Genesis 39:23 The chief gaoler did not bother about anything put in his charge, since Yahweh was with him, and Yahweh made everything he undertook successful.

Genesis 40:1 It happened some time later that the king of Egypt's cup-bearer and his baker offended their master the king of Egypt.

Genesis 40:2 Pharaoh was angry with his two officials, the chief cup-bearer and the chief baker,

Genesis 40:3 and put them in custody in the house of the commander of the guard, in the gaol where Joseph was a prisoner.

Genesis 40:4 The commander of the guard assigned Joseph to them to attend to their wants, and they remained in custody for some time.

Genesis 40:5 Now both of them had dreams on the same night, each with its own meaning for the cup-bearer and the baker of the king of Egypt, who were prisoners in the gaol.

Genesis 40:6 When Joseph came to them in the morning, he saw that they looked gloomy,

Genesis 40:7 and he asked the two officials who were in custody with him in his master's house, 'Why these sad looks today?'

Genesis 40:8 They replied, 'We have each had a dream, but there is no one to interpret it.' 'Are not interpretations God's business?' Joseph asked them. 'Tell me about them.'

Genesis 40:9 So the chief cup-bearer described his dream to Joseph, telling him, 'In my dream there was a vine in front of me.

Genesis 40:10 On the vine were three branches; no sooner had it budded than it blossomed, and its clusters became ripe grapes.

Genesis 40:11 I had Pharaoh's cup in my hand; I picked the grapes and squeezed them into Pharaoh's cup, and put the cup into Pharaoh's hand.'

Genesis 40:12 'This is what it means,' Joseph told him. 'The three branches are three days.

Genesis 40:13 In another three days Pharaoh will lift up your head by restoring you to your position. Then you will hand Pharaoh his cup, as you did before, when you were his cup-bearer.

Genesis 40:14 But be sure to remember me when things go well with you, and keep faith with me by kindly reminding Pharaoh about me, to get me out of this house.

Genesis 40:15 I was kidnapped from the land of the Hebrews in the first place, and even here I have done nothing to warrant being put in the dungeon.'

Genesis 40:16 The chief baker, seeing that the interpretation had been favourable, said to Joseph, 'I too had a dream; there were three wicker trays on my head.

Genesis 40:17 In the top tray there were all kinds of pastries for Pharaoh, such as a baker might make, and the birds were eating them off the tray on my head.'

Genesis 40:18 Joseph replied as follows, 'This is what it means: the three trays are three days.

Genesis 40:19 In another three days Pharaoh will lift up your head by hanging you on a gallows, and the birds will eat the flesh off your bones.'

Genesis 40:20 And so it happened; the third day was Pharaoh's birthday and he gave a banquet for all his officials. Of his officials he lifted up the head of the chief cup-bearer and the chief baker, Genesis 40:21 the chief cup-bearer by restoring him to his cup-bearing, so that he again handed Pharaoh his cup;

Genesis 40:22 and by hanging the chief baker, as Joseph had explained to them.

Genesis 40:23 But the chief cup-bearer did not remember Joseph; he had forgotten him.

Genesis 41:1 Two years later it happened that Pharaoh had a dream: there he was, standing by the Nile,

Genesis 41:2 and there, coming up from the Nile, were seven cows, sleek and fat, and they began to feed among the rushes.

Genesis 41:3 And then seven other cows, wretched and lean, came up from the Nile, behind them; and these went over and stood beside the other cows on the bank of the Nile.

Genesis 41:4 The wretched and lean cows ate the seven sleek and fat cows. Then Pharaoh woke up.

Genesis 41:5 He fell asleep and dreamed a second time: there, growing on one stalk, were seven ears of grain, full and ripe.

Genesis 41:6 And then sprouting up, behind them, came seven ears of grain, meagre and scorched by the east wind.

Genesis 41:7 The scanty ears of grain swallowed the seven full and ripe ears of grain. Then Pharaoh woke up; it had been a dream.

Genesis 41:8 In the morning Pharaoh, feeling disturbed, had all the magicians and wise men of Egypt summoned to him. Pharaoh told them his dream, but there was no one to interpret it for Pharaoh.

Genesis 41:9 Then the chief cup-bearer addressed Pharaoh, 'Today, I recall having been at fault.

Genesis 41:10 When Pharaoh was angry with his servants, he put myself and the chief baker in custody in the house of the commander of the guard.

Genesis 41:11 We had a dream on the same night, he and I, and each man's dream had a meaning for himself.

Genesis 41:12 There was a young Hebrew with us, one of the slaves belonging to the commander of the guard. We told our dreams to him and he interpreted them for us, telling each of us what his dream meant.

Genesis 41:13 It turned out exactly according to his interpretation: I was restored to my position, but the other man was hanged.'

Genesis 41:14 Then Pharaoh had Joseph summoned, and they hurried him from the dungeon. He shaved and changed his clothes, and presented himself before Pharaoh.

Genesis 41:15 Pharaoh said to Joseph, 'I have had a dream, and there is no one to interpret it. But I have heard it said of you that you can interpret a dream the instant you hear it.'

Genesis 41:16 ‘Not I,’ Joseph replied to Pharaoh, ‘God will give Pharaoh a favourable answer.’

Genesis 41:17 So Pharaoh told Joseph, ‘In my dream there I was, standing on the bank of the Nile.

Genesis 41:18 And there were seven cows, fat and sleek, coming up out of the Nile, and they began to feed among the rushes.

Genesis 41:19 And then seven other cows came up, behind them, starved, very wretched and lean; I have never seen such poor cows in all Egypt.

Genesis 41:20 The lean and wretched cows ate up the first seven fat cows.

Genesis 41:21 But when they had eaten them up, it was impossible to tell they had eaten them, for they looked as wretched as ever. Then I woke up.

Genesis 41:22 And then again in my dream, there, growing on one stalk, were seven ears of grain, beautifully ripe;

Genesis 41:23 but then sprouting up behind them came seven ears of grain, withered, meagre and scorched by the east wind.

Genesis 41:24 Then the shrivelled ears of grain swallowed the seven ripe ears of grain. I have told the magicians, but no one has given me the answer.’

Genesis 41:25 Joseph said to Pharaoh, ‘Pharaoh’s dreams are one and the same: God has revealed to Pharaoh what he is going to do.

Genesis 41:26 The seven fine cows are seven years and the seven ripe ears of grain are seven years; it is one and the same dream.

Genesis 41:27 The seven gaunt and lean cows coming up behind them are seven years, as are the seven shrivelled ears of grain scorched by the east wind: there will be seven years of famine.

Genesis 41:28 It is as I have told Pharaoh: God has revealed to Pharaoh what he is going to do.

Genesis 41:29 Seven years are coming, bringing great plenty to the whole of Egypt,

Genesis 41:30 but seven years of famine will follow them, when all the plenty in Egypt will be forgotten, and famine will exhaust the land.

Genesis 41:31 The famine that is to follow will be so very severe that no one will remember what plenty the country used to enjoy.

Genesis 41:32 The reason why Pharaoh had the same dream twice is that the event is already determined by God, and God will shortly bring it about.

Genesis 41:33 ‘Pharaoh should now find someone intelligent and wise to govern Egypt.

Genesis 41:34 Pharaoh should take action and appoint supervisors for the country, and impose a tax of one-fifth on Egypt during the seven years of plenty.

Genesis 41:35 They will collect all the food produced during these good years that are coming, and store the grain under Pharaoh’s authority, putting it in the towns and keeping it.

Genesis 41:36 This food will form a reserve for the country against the seven years of famine which are coming on Egypt, so that the country will not be destroyed by the famine.’

Genesis 41:37 Pharaoh and all his ministers approved of what he had said.

Genesis 41:38 Then Pharaoh asked his ministers, ‘Can we find anyone else endowed with the spirit of God, like him?’

Genesis 41:39 So Pharaoh said to Joseph, ‘Since God has given you knowledge of all this, there can be no one as intelligent and wise as you.

Genesis 41:40 You shall be my chancellor, and all my people shall respect your orders; only this throne shall set me above you.’

Genesis 41:41 Pharaoh said to Joseph, ‘I hereby make you governor of the whole of Egypt.’

Genesis 41:42 Pharaoh took the ring from his hand and put it on Joseph’s. He dressed him in robes of fine linen and put a gold chain round his neck.

Genesis 41:43 He made him ride in the best chariot he had after his own, and they shouted ‘Abrek!’ ahead of him. Thus he became governor of the whole of Egypt.

Genesis 41:44 Pharaoh said to Joseph, ‘Although I am Pharaoh, no one is to move hand or foot without your permission throughout Egypt.’

Genesis 41:45 Pharaoh named Joseph Zaphenath-Paneah, and gave him Asenath daughter of Potiphera, priest of On, to be his wife. And Joseph began to journey all over Egypt.

Genesis 41:46 Joseph was thirty years old when he entered the service of Pharaoh king of Egypt. After leaving Pharaoh’s presence, Joseph travelled throughout the length and breadth of Egypt.

Genesis 41:47 During the seven years of plenty, the soil yielded generously.

Genesis 41:48 He collected all the food of the seven years while there was an abundance in Egypt, and stored the food in the towns, placing in each the food from the surrounding countryside.

Genesis 41:49 Joseph gathered in grain like the sand of the sea, in such quantity that he gave up keeping count, since it was past accounting.

Genesis 41:50 Before the year of famine came, two sons were born to Joseph: Asenath daughter of Potiphera, priest of On, bore him these.

Genesis 41:51 Joseph named the first-born Manasseh, 'Because', he said, 'God has made me completely forget my hardships and my father's House.'

Genesis 41:52 He named the second Ephraim, 'Because', he said, 'God has made me fruitful in the country of my misfortune.'

Genesis 41:53 Then the seven years of plenty that there had been in Egypt came to an end,

Genesis 41:54 and the seven years of famine set in, as Joseph had predicted. There was famine in every country, but throughout Egypt there was food.

Genesis 41:55 But when all Egypt too began to feel the famine and the people appealed to Pharaoh for food, Pharaoh told all the Egyptians, 'Go to Joseph and do whatever he tells you.'

Genesis 41:56 There was famine all over the world. Then Joseph opened all the granaries and rationed out grain to the Egyptians, as the famine grew even worse in Egypt.

Genesis 41:57 People came to Egypt from all over the world to get supplies from Joseph, for the famine had grown severe throughout the world.

Genesis 42:1 Jacob, seeing that there were supplies to be had in Egypt, said to his sons, 'Why do you keep staring at one another?

Genesis 42:2 I hear', he said, 'that there are supplies in Egypt. Go down and procure some for us there, so that we may survive and not die.'

Genesis 42:3 So ten of Joseph's brothers went down to procure grain in Egypt.

Genesis 42:4 But Jacob did not send Joseph's brother Benjamin with his brothers. 'Nothing must happen to him,' he thought.

Genesis 42:5 Thus the sons of Israel were among the other people who came to get supplies, there being famine in Canaan.

Genesis 42:6 It was Joseph, as the man in authority over the country, who allocated the rations to the entire population. So Joseph's brothers went and bowed down before him, their faces touching the ground.

Genesis 42:7 As soon as Joseph saw his brothers he recognised them. But he did not make himself known to them, and he spoke harshly to them. 'Where have you come from?' he asked. 'From Canaan to get food,' they replied.

Genesis 42:8 Now when Joseph recognised his brothers, but they did not recognise him,

Genesis 42:9 Joseph remembered the dreams he had had about them, and said to them, 'You are spies. You have come to discover the country’s weak points.’

Genesis 42:10 ‘No, my lord,’ they said, ‘your servants have come to get food.

Genesis 42:11 We are all sons of the same man. We are honest men, your servants are not spies.’

Genesis 42:12 ‘Oh no,’ he replied, ‘you have come to discover the country’s weak points.’

Genesis 42:13 ‘Your servants were twelve brothers,’ they said, ‘sons of the same man in Canaan, but the youngest is at present with our father, and the other one is no more.’

Genesis 42:14 To which Joseph retorted, ‘It is as I said, you are spies.

Genesis 42:15 This is the test you are to undergo: as sure as Pharaoh lives you shall not leave unless your youngest brother comes here.

Genesis 42:16 Send one of your number to fetch your brother; you others will remain under arrest, so that your statements can be tested to see whether or not you are honest. If not, then as sure as Pharaoh lives you are spies.’

Genesis 42:17 Whereupon, he put them all into custody for three days.

Genesis 42:18 On the third day Joseph said to them, ‘Do this and you will live, for I am a man who fears God.

Genesis 42:19 If you are honest men, let one of your brothers be detained where you are imprisoned; the rest of you, go and take supplies home for your starving families.

Genesis 42:20 But you must bring your youngest brother back to me; in this way, what you have said will be verified, and you will not have to die!’ And this is what they did.

Genesis 42:21 And they said to one another, ‘Clearly, we are being punished for what we did to our brother. We saw his deep misery when he pleaded with us, but we would not listen, and now this misery has come home to us.’

Genesis 42:22 Reuben retorted to them, ‘Did I not tell you not to wrong the boy? But you would not listen. Now comes the accounting.’

Genesis 42:23 They did not know that Joseph understood, because there was an interpreter between them.

Genesis 42:24 He turned away from them and wept. When he was able to speak to them again, he chose Simeon out of their number and had him bound while they looked on.

Genesis 42:25 Joseph gave the order to fill their panniers with grain, to put back each man’s money in his sack, and to give them provisions for the journey. This was done for them.

Genesis 42:26 Then they loaded their supplies on their donkeys and went away.

Genesis 42:27 But when they camped for the night, one of them opened his sack to give his donkey some fodder and saw his money—there it was in the mouth of his sack.

Genesis 42:28 He said to his brothers, 'My money has been put back; here it is, in my sack!' Their hearts sank, and they looked at one another in panic, saying, 'What is this that God has done to us?'

Genesis 42:29 Returning to their father Jacob in Canaan, they gave him a full report of what had happened to them,

Genesis 42:30 'The man who is lord of the country spoke harshly to us, accusing us of spying on the country.

Genesis 42:31 We told him, "We are honest men, we are not spies.

Genesis 42:32 We were twelve brothers, sons of the same father. One of us is no more, and the youngest is at present with our father in Canaan."

Genesis 42:33 But the man who is lord of the country said to us, "This is how I shall know whether you are honest: leave one of your brothers with me. Take supplies for your starving families and be gone,

Genesis 42:34 but bring me back your youngest brother and then I shall know that you are not spies but honest men. Then I shall give your brother back to you and you will be free to move about the country." '

Genesis 42:35 As they emptied their sacks, each discovered his bag of money in his sack. On seeing their bags of money they were afraid, and so was their father.

Genesis 42:36 Then their father Jacob said to them, 'You are robbing me of my children; Joseph is no more; Simeon is no more; and now you want to take Benjamin. I bear the brunt of all this!'

Genesis 42:37 Then Reuben said to his father, 'You may put my two sons to death if I do not bring him back to you. Put him in my care and I will bring him back to you.'

Genesis 42:38 But he replied, 'My son is not going down with you, for now his brother is dead he is the only one left. If any harm came to him on the journey you are undertaking, you would send my white head down to Sheol with grief!'

Genesis 43:1 But the famine in the country grew worse,

Genesis 43:2 and when they had finished eating the supplies which they had brought from Egypt their father said to them, 'Go back and get us a little food.'

Genesis 43:3 'But', Judah replied, 'the man expressly warned us, "You will not be admitted to my presence unless your brother is with you.”

Genesis 43:4 If you are ready to send our brother with us, we will go down and get food for you.

Genesis 43:5 But if you are not ready to send him, we will not go down, in view of the man’s warning, “You will not be admitted to my presence unless your brother is with you.” ‘

Genesis 43:6 Then Israel said, ‘Why did you bring this misery on me by telling the man you had another brother?’

Genesis 43:7 They replied, ‘He kept questioning us about ourselves and our family, asking, “Is your father still alive?” and, “Have you another brother?” That is why we told him. How could we know he was going to say, “Bring your brother down here”?’

Genesis 43:8 Judah then said to his father Israel, ‘Send the boy with me, and let us be off and go, if we are to survive and not die, we, you, and our dependants.

Genesis 43:9 I will go surety for him, and you can hold me responsible for him. If I do not bring him back to you and produce him before you, let me bear the blame all my life.

Genesis 43:10 Indeed, if we had not wasted so much time we should have been there and back twice by now!’

Genesis 43:11 Then their father Israel said to them, ‘If it must be so, then do this: take some of the country’s best products in your baggage and take them to the man as a gift: some balsam, some honey, gum tragacanth, resin, pistachio nuts and almonds.

Genesis 43:12 Take double the amount of money with you and return the money put back in the mouths of your sacks; it may have been a mistake.

Genesis 43:13 Take your brother, and go back to the man.

Genesis 43:14 May El Shaddai move the man to be kind to you, and allow you to bring back your other brother and Benjamin. As for me, if I must be bereaved, bereaved I must be.’

Genesis 43:15 The men took this gift; they took double the amount of money with them, and Benjamin. They set off, went down to Egypt and presented themselves before Joseph.

Genesis 43:16 When Joseph saw Benjamin with them he said to his chamberlain, ‘Take these men into the house. Slaughter a beast and prepare it, for these men are to eat with me at midday.’

Genesis 43:17 The man did as Joseph had ordered, and took the men to Joseph’s house.

Genesis 43:18 The men were afraid at being taken to Joseph’s house and said, ‘We are being taken there because of the money replaced in our sacks the first time. They will set on us; they will fall on us and make slaves of us, and take our donkeys too.’

Genesis 43:19 So they went up to Joseph’s chamberlain and spoke to him at the entrance to the house.

Genesis 43:20 ‘By your leave, sir,’ they said, ‘we came down once before to get supplies,

Genesis 43:21 and when we reached camp and opened our sacks, there was each man’s money in the mouth of his sack, to the full. But we have brought it back with us,

Genesis 43:22 and we have brought more money with us for the supplies. We do not know who put our money in our sacks.’

Genesis 43:23 ‘Set your minds at ease,’ he replied, ‘do not be afraid. Your God and the God of your father put treasure in your sacks for you. I received your money.’ And he brought Simeon out to them.

Genesis 43:24 The man then took the men into Joseph’s house. He offered them water to wash their feet, and gave their donkeys fodder.

Genesis 43:25 They arranged their gift while they waited for Joseph to come at midday, for they had heard they were to dine there.

Genesis 43:26 When Joseph arrived at the house they offered him the gift they had with them, bowing low before him.

Genesis 43:27 He greeted them pleasantly, asking, ‘Is your father well, the old man you told me of ? Is he still alive?’

Genesis 43:28 ‘Your servant our father is well,’ they replied, ‘he is still alive,’ and they bowed respectfully.

Genesis 43:29 Looking about, he saw his brother Benjamin, his mother’s son. ‘Is this your youngest brother’, he asked, ‘of whom you told me?’ And he added, ‘God be good to you, my son.’

Genesis 43:30 Joseph hurried out; so strong was the affection he felt for his brother that he wanted to cry. He went into his room and there he wept.

Genesis 43:31 After washing his face he returned and, controlling himself, gave the order: ‘Serve the meal.’

Genesis 43:32 He was served separately; so were they, and so were the Egyptians who ate in his household, for the Egyptians could not take food with Hebrews; Egyptians have a horror of doing so.

Genesis 43:33 They were placed facing him in order of seniority, from the eldest to the youngest, and the men looked at one another in amazement.

Genesis 43:34 He had portions carried to them from his own dish, the portion for Benjamin being five times larger than any of the others. And they feasted with him and drank freely.

Genesis 44:1 Then Joseph instructed his chamberlain as follows: ‘Fill these men’s sacks with as much food as they can carry, and put each man’s money in the mouth of his sack.

Genesis 44:2 And put my cup, the silver one, in the mouth of the youngest one’s sack as well as the money for his rations.’ He did as Joseph had instructed.

Genesis 44:3 At daybreak, the men were sent off with their donkeys.

Genesis 44:4 They had gone only a little way from the city, when Joseph said to his chamberlain, ‘Away now and follow those men. When you catch up with them, say to them, “Why have you repaid good with evil?

Genesis 44:5 Is this not what my lord uses for drinking and also for reading omens? What you have done is wrong.” ‘

Genesis 44:6 So when he caught up with them he repeated these words.

Genesis 44:7 They asked him, ‘What does my lord mean? Your servants would never think of doing such a thing.

Genesis 44:8 Look, we brought you back the money we found in the mouths of our sacks, all the way from Canaan. Are we likely to have stolen silver or gold from your master’s house?

Genesis 44:9 Whichever of your servants is found to have it shall die, and the rest of us shall be slaves of my lord.’

Genesis 44:10 ‘Very well, then, it shall be as you say,’ he replied, ‘the one on whom it is found shall become my slave, but the rest of you can go free.’

Genesis 44:11 Each of them quickly lowered his sack to the ground, and each opened his own.

Genesis 44:12 He searched, beginning with the eldest and ending with the youngest, and found the cup in Benjamin’s sack.

Genesis 44:13 Then they tore their clothes, and when each man had reloaded his donkey they returned to the city.

Genesis 44:14 When Judah and his brothers arrived at Joseph’s house he was still there, so they fell on the ground in front of him.

Genesis 44:15 ‘What do you mean by doing this?’ Joseph asked them. ‘Did you not know that a man such as I am is a reader of omens?’

Genesis 44:16 ‘What can we answer my lord?’ Judah replied. ‘What can we say? How can we clear ourselves? God himself has uncovered your servants’ guilt. Here we are then, my lord’s slaves, we no less than the one in whose possession the cup was found.’

Genesis 44:17 ‘I could not think of doing such a thing,’ he replied. ‘The man in whose possession the cup was found shall be my slave, but you can go back unhindered to your father.’

Genesis 44:18 At this, Judah went up to him and said, ‘May it please my lord, let your servant have a word privately with my lord. Do not be angry with your servant, for you are like Pharaoh himself.

Genesis 44:19 My lord questioned his servants, “Have you father or brother?”

Genesis 44:20 And we said to my lord, “We have an old father, and a younger brother born of his old age. His brother is dead, so he is the only one by that mother now left, and his father loves him.”

Genesis 44:21 Then you said to your servants, “Bring him down to me, so that I can set eyes on him.”

Genesis 44:22 We replied to my lord, “The boy cannot leave his father. If he leaves him, his father will die.”

Genesis 44:23 But you said to your servants, “If your youngest brother does not come down with you, you will not be admitted to my presence again.”

Genesis 44:24 When we went back to your servant my father, we repeated to him what my lord had said.

Genesis 44:25 So when our father said, “Go back and get us a little food,”

Genesis 44:26 we said, “We cannot go down. We shall go only if our youngest brother is with us for, unless our youngest brother is with us, we shall not be admitted to the man’s presence.”

Genesis 44:27 So your servant our father said to us, “You know that my wife bore me two children.

Genesis 44:28 When one of them left me, I supposed that he must have been torn to pieces, and I have never seen him since.

Genesis 44:29 If you take this one from me too and any harm comes to him, you will send my white head down to Sheol with grief.”

Genesis 44:30 If I go to your servant my father now, and we do not have the boy with us, he will die as soon as he sees that the boy is not with us, for his heart is bound up with him;

Genesis 44:31 and your servants will have sent your servant our father’s white head down to Sheol with grief.

Genesis 44:32 Now your servant went surety to my father for the boy. I said: “If I do not bring him back to you, let me bear the blame before my father all my life.”

Genesis 44:33 Let your servant stay, then, as my lord’s slave in place of the boy, I implore you, and let the boy go back with his brothers.

Genesis 44:34 How indeed could I go back to my father and not have the boy with me? I could not bear to see the misery that would overwhelm my father.’

Genesis 45:1 Then Joseph could not control his feelings in front of all his retainers, and he exclaimed, ‘Let everyone leave me.’ No one therefore was present with him while Joseph made himself known to his brothers,

Genesis 45:2 but he wept so loudly that all the Egyptians heard, and the news reached Pharaoh's palace.

Genesis 45:3 Joseph said to his brothers, 'I am Joseph. Is my father really still alive?' His brothers could not answer him, they were so dumbfounded at seeing him.

Genesis 45:4 Then Joseph said to his brothers, 'Come closer to me.' When they had come closer to him he said, 'I am your brother Joseph whom you sold into Egypt.

Genesis 45:5 But now, do not grieve, do not reproach yourselves for having sold me here, since God sent me before you to preserve your lives.

Genesis 45:6 For this is the second year there has been famine in the country, and there are still five years to come without ploughing or harvest.

Genesis 45:7 God sent me before you to assure the survival of your race on earth and to save your lives by a great deliverance.

Genesis 45:8 So it was not you who sent me here but God, and he has set me up as a father to Pharaoh, as lord of all his household and governor of the whole of Egypt.

Genesis 45:9 'Return quickly to your father and tell him, "Your son Joseph says this: 'God has made me lord of all Egypt. Come down to me without delay.

Genesis 45:10 You will live in the region of Goshen where you will be near me, you, your children and your grandchildren, your flocks, your cattle and all your possessions.

Genesis 45:11 There I shall provide for you—for there are five years of famine still to come—so that you, your household and all yours are not reduced to penury.' "

Genesis 45:12 You can see with your own eyes, and my brother Benjamin can see too, that I am who I say I am.

Genesis 45:13 Give my father a full report of all the honour I enjoy in Egypt, and of all you have seen; and quickly bring my father down here.'

Genesis 45:14 Then throwing his arms round the neck of his brother Benjamin he wept; and Benjamin wept on his shoulder.

Genesis 45:15 He kissed all his brothers, weeping on each one. Only then were his brothers able to talk to him.

Genesis 45:16 News reached Pharaoh's palace that Joseph's brothers had come, and Pharaoh was pleased to hear it, as were his servants.

Genesis 45:17 Pharaoh told Joseph, 'Say to your brothers, "Do this: load your beasts and hurry away to Canaan.

Genesis 45:18 Fetch your father and your families, and come back to me. I will give you the best territory in Egypt, where you will live off the fat of the land.”

Genesis 45:19 And you, for your part, give them this order: “Do this: take waggons from Egypt, for your little ones and your wives. Get your father and come.

Genesis 45:20 Never mind about your property, for the best of all Egypt will be yours.” ‘

Genesis 45:21 Israel’s sons did as they were told. Joseph gave them waggons as Pharaoh had ordered, and he gave them provisions for the journey.

Genesis 45:22 To each and every one he gave new clothes, and to Benjamin three hundred shekels of silver and five changes of clothes.

Genesis 45:23 And to his father he sent ten donkeys laden with the best that Egypt offered, and ten she-donkeys laden with grain, bread and food for his father’s journey.

Genesis 45:24 And so he sent his brothers on their way. His final words to them were, ‘And let there be no upsets on the way!’

Genesis 45:25 And so they left Egypt. When they reached their father Jacob in Canaan,

Genesis 45:26 they gave him this report, ‘Joseph is still alive. He is at this moment governor of all Egypt!’ But he was as one stunned, for he did not believe them.

Genesis 45:27 However, when they told him all Joseph had said to them, and when he saw the waggons that Joseph had sent to fetch him, the spirit of their father Jacob revived,

Genesis 45:28 and Israel said, ‘That is enough! My son Joseph is still alive. I must go and see him before I die.’

Genesis 46:1 So Israel set out with all his possessions. Arriving at Beersheba, he offered sacrifices to the God of his father Isaac.

Genesis 46:2 God spoke to Israel in a vision at night, ‘Jacob, Jacob,’ he said. ‘Here I am,’ he replied.

Genesis 46:3 ‘I am El, God of your father,’ he said. ‘Do not be afraid of going down to Egypt, for I will make you into a great nation there.

Genesis 46:4 I shall go down to Egypt with you and I myself shall bring you back again, and Joseph’s hand will close your eyes.’

Genesis 46:5 So Jacob left Beersheba. Israel’s sons conveyed their father Jacob, their little children and their wives in the waggons Pharaoh had sent to fetch him.

Genesis 46:6 Taking their livestock and all that they had acquired in Canaan, they arrived in Egypt—Jacob and all his offspring.

Genesis 46:7 With him to Egypt, he brought his sons and grandsons, his daughters and granddaughters—all his offspring.

Genesis 46:8 These were the names of the Israelites, Jacob and his descendants, who arrived in Egypt: Reuben, Jacob’s first-born,

Genesis 46:9 and the sons of Reuben: Hanoch, Pallu, Hezron and Carmi.

Genesis 46:10 The sons of Simeon: Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul the son of the Canaanite woman.

Genesis 46:11 The sons of Levi: Gershon, Kohath and Merari.

Genesis 46:12 The sons of Judah: Er, Onan, Shelah, Perez, and Zerah (Er and Onan had died in Canaan), and Hezron and Hamul sons of Perez.

Genesis 46:13 The sons of Issachar: Tola, Puvah, Jashub and Shimron.

Genesis 46:14 The sons of Zebulun: Sered, Elon and Jahleel.

Genesis 46:15 These were the sons that Leah had borne to Jacob in Paddan-Aram, besides his daughter Dinah; in all, his sons and daughters numbered thirty-three.

Genesis 46:16 The sons of Gad: Ziphion, Haggi, Shuni, Ezbon, Eri, Arodi and Areli.

Genesis 46:17 The sons of Asher: Jimnah, Jishvah, Jishvi, Beriah, with their sister Serah; the sons of Beriah: Heber and Malchiel.

Genesis 46:18 These were the sons of Zilpah whom Laban gave to his daughter Leah; she bore these to Jacob—sixteen persons.

Genesis 46:19 The sons of Rachel wife of Jacob: Joseph and Benjamin.

Genesis 46:20 Born to Joseph in Egypt were: Manasseh and Ephraim sons of Asenath, daughter of Potiphera priest of On.

Genesis 46:21 The sons of Benjamin: Bela, Becher, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, Huppim and Ard.

Genesis 46:22 These were the sons that Rachel bore to Jacob—fourteen persons in all.

Genesis 46:23 The sons of Dan: Hushim.

Genesis 46:24 The sons of Naphtali: Jahzeel, Guni, Jezer and Shillem.

Genesis 46:25 These were the sons of Bilhah whom Laban gave to his daughter Rachel; she bore these to Jacob—seven persons in all.

Genesis 46:26 Altogether, the members of Jacob’s family who arrived with him in Egypt—his own issue, not counting the wives of Jacob’s sons—numbered sixty-six all told.

Genesis 46:27 With Joseph’s sons born to him in Egypt—two persons—the members of Jacob’s family who went to Egypt totalled seventy.

Genesis 46:28 Israel sent Judah ahead to Joseph, so that Judah might present himself to Joseph in Goshen. When they arrived in Goshen,

Genesis 46:29 Joseph had his chariot made ready and went up to Goshen to meet his father Israel. As soon as he appeared he threw his arms round his neck and for a long time wept on his shoulder.

Genesis 46:30 Israel said to Joseph, 'Now I can die, now that I have seen you in person and seen you still alive.'

Genesis 46:31 Then Joseph said to his brothers and his father's family, 'I shall go back and break the news to Pharaoh. I shall tell him, "My brothers and my father's family who were in Canaan have come to me.

Genesis 46:32 The men are shepherds and look after livestock, and they have brought their flocks and cattle and all their possessions."

Genesis 46:33 Thus, when Pharaoh summons you and asks, "What is your occupation?",

Genesis 46:34 you are to say, "Ever since our boyhood your servants have looked after livestock, we and our fathers before us," so that you can stay in the Goshen region—for the Egyptians have a horror of all shepherds.'

Genesis 47:1 So Joseph went and told Pharaoh, 'My father and brothers have arrived from Canaan with their flocks and cattle and all their possessions. Here they are, in the region of Goshen.'

Genesis 47:2 He had taken five of his brothers, and he now presented them to Pharaoh.

Genesis 47:3 Pharaoh asked his brothers, 'What is your occupation?' and they gave Pharaoh the answer, 'Your servants are shepherds, like our fathers before us.'

Genesis 47:4 They went on to tell Pharaoh, 'We have come to stay in this country for the time being, since there is no pasturage for your servants' flocks, Canaan being stricken with famine. So now please allow your servants to settle in the region of Goshen.'

Genesis 47:5 Then Pharaoh said to Joseph,'They may stay in the region of Goshen, and if you know of any capable men among them, put them in charge of my own livestock.' Jacob and his sons went to Egypt where Joseph was. Pharaoh king of Egypt heard about this and said to Joseph, 'Your father and brothers have come to you.

Genesis 47:6 The country of Egypt is open to you: settle your father and brothers in the best region.'

Genesis 47:7 Joseph brought his father and presented him to Pharaoh. Jacob paid his respects to Pharaoh.

Genesis 47:8 Pharaoh asked Jacob, 'How many years have you lived?'

Genesis 47:9 Jacob said to Pharaoh, 'The years of my stay on earth add up to one hundred and thirty years. Few and unhappy my years have been, falling short of my ancestors' years in their stay on earth.'

Genesis 47:10 Jacob then took leave of Pharaoh and withdrew from his presence.

Genesis 47:11 Joseph then settled his father and brothers, giving them land holdings in Egypt, in the best part of the country, the region of Rameses, as Pharaoh had ordered.

Genesis 47:12 Joseph provided his father, brothers and all his father's family with food, down to the least of them.

Genesis 47:13 And on all the earth around there was now no food anywhere, for the famine had grown very severe, and Egypt and Canaan were both weak with hunger.

Genesis 47:14 Joseph accumulated all the money to be found in Egypt and Canaan, in exchange for the supplies being handed out, and put the money in Pharaoh's palace.

Genesis 47:15 When all the money in Egypt and Canaan was exhausted, all the Egyptians came to Joseph, pleading, 'Give us food, unless you want us to die before your eyes! For our money has come to an end.'

Genesis 47:16 Joseph replied, 'Hand over your livestock and I shall issue you food in exchange for your livestock, if your money has come to an end.'

Genesis 47:17 So they brought their livestock to Joseph, and Joseph gave them food in exchange for horses and livestock, whether sheep or cattle, and for donkeys. Thus he saw them through that year with food in exchange for all their livestock.

Genesis 47:18 When that year was over, they came to him the next year, and said to him, 'We cannot hide it from my lord: the truth is, our money has run out and the livestock is in my lord's possession. There is nothing left for my lord except our bodies and our land.

Genesis 47:19 If we and our land are not to perish, take us and our land in exchange for food, and we with our land will become Pharaoh's serfs; only give us seed, so that we can survive and not die and the land not revert to desert!'

Genesis 47:20 Thus Joseph acquired all the land in Egypt for Pharaoh, since one by one the Egyptians sold their fields, so hard pressed were they by the famine; and the whole country passed into Pharaoh's possession,

Genesis 47:21 while the people he reduced to serfdom from one end of Egypt to the other.

Genesis 47:22 The only land he did not acquire belonged to the priests, for the priests received an allowance from Pharaoh and lived on the allowance that Pharaoh gave them. Hence they had no need to sell their land.

Genesis 47:23 Then Joseph said to the people, 'This is how we stand: I have bought you out, with your land, on Pharaoh's behalf. Here is seed for you to sow the land.

Genesis 47:24 But of the harvest you must give a fifth to Pharaoh. The other four-fifths you can have for sowing your fields, to provide food for yourselves and your households, and food for your children.'

Genesis 47:25 'You have saved our lives!' they replied. 'If it please my lord, we will become serfs to Pharaoh.'

Genesis 47:26 So Joseph made a law, still in force today, as regards the soil of Egypt, that one-fifth should go to Pharaoh. Only the land of the priests did not go to Pharaoh.

Genesis 47:27 Thus Israel settled in Egypt, in the region of Goshen. They acquired property there; they were fruitful and grew very numerous.

Genesis 47:28 Jacob lived seventeen years in Egypt; thus Jacob's total age came to a hundred and forty-seven years.

Genesis 47:29 When Israel's time to die drew near he sent for his son Joseph and said to him, 'If you really love me, place your hand under my thigh as pledge that you will act with faithful love towards me: do not bury me in Egypt!

Genesis 47:30 When I lie down with my ancestors, carry me out of Egypt and bury me in their tomb.' 'I shall do as you say,' he replied.

Genesis 47:31 'Swear to me,' he insisted. So he swore to him, and Israel sank back on the pillow.

Genesis 48:1 Some time later, Joseph was informed, 'Your father has been taken ill.' So he took with him his two sons Manasseh and Ephraim.

Genesis 48:2 When Jacob was told, 'Look, your son Joseph has come to you,' Israel, summoning his strength, sat up in bed.

Genesis 48:3 'El Shaddai appeared to me at Luz in Canaan,' Jacob told Joseph, 'and he blessed me,

Genesis 48:4 saying to me, "I shall make you fruitful and numerous, and shall make you into an assembly of peoples and give this country to your descendants after you, to own in perpetuity."

Genesis 48:5 Now your two sons, born to you in Egypt before I came to you in Egypt, shall be mine; Ephraim and Manasseh shall be as much mine as Reuben and Simeon.

Genesis 48:6 But with regard to the children you have had since them, they shall be yours, and they shall be known by their brothers' names for the purpose of their inheritance.

Genesis 48:7 'When I was on my way from Paddan, to my sorrow death took your mother Rachel from me in Canaan, on the journey while only a short distance from Ephrath. I buried her there on the road to Ephrath—now Bethlehem.'

Genesis 48:8 When Israel saw Joseph's two sons, he asked, 'Who are these?'

Genesis 48:9 'They are my sons, whom God has given me here,' Joseph told his father. 'Then bring them to me', he said, 'so that I may bless them.'

Genesis 48:10 Now, Israel's eyes were dim with age, and he could not see. So Joseph made them come closer to him and he kissed and embraced them.

Genesis 48:11 Then Israel said to Joseph, 'I did not think I should ever see you again, and now God has let me see your children as well!'

Genesis 48:12 Then Joseph took them from his lap and bowed to the ground.

Genesis 48:13 Then Joseph took the two of them, Ephraim with his right hand so that he should be on Israel's left, and Manasseh with his left hand, so that he should be on Israel's right, and brought them close to him.

Genesis 48:14 But Israel held out his right hand and laid it on the head of Ephraim, the younger, and his left on the head of Manasseh, crossing his hands—Manasseh was, in fact, the elder.

Genesis 48:15 Then he blessed Joseph saying: May the God in whose presence my fathers Abraham and Isaac walked, the God who has been my shepherd from my birth until this day,

Genesis 48:16 the Angel who has saved me from all harm, bless these boys, so that my name may live on in them, and the names of my ancestors Abraham and Isaac, and they grow into teeming multitudes on earth!

Genesis 48:17 Joseph saw that his father was laying his right hand on the head of Ephraim, and this he thought was wrong, so he took his father's hand and tried to shift it from the head of Ephraim to the head of Manasseh.

Genesis 48:18 Joseph protested to his father, 'Not like that, father! This one is the elder; put your right hand on his head.'

Genesis 48:19 But his father refused. 'I know, my son, I know,' he said. 'He too shall become a people; he too will be great. But his younger brother will be greater, his offspring will be sufficient to constitute nations.'

Genesis 48:20 So he blessed them that day, saying: By you shall Israel bless itself, saying, 'God make you like Ephraim and Manasseh!' putting Ephraim before Manasseh.

Genesis 48:21 Then Israel said to Joseph, 'Now I am about to die.

But God will be with you and take you back to the land of your ancestors.

Genesis 48:22 As for me, I give you a Shechem more than your brothers, the one I took from the Amorites with my sword and bow.'

Genesis 49:1 Jacob called his sons and said, 'Gather round, so that I can tell you what is in store for you in the final days.

Genesis 49:2 Gather round, sons of Jacob, and listen; listen to Israel your father.

Genesis 49:3 Reuben, you are my first-born, my vigour, and the first-fruit of my manhood, foremost in pride, foremost in strength,

Genesis 49:4 uncontrolled as water: you will not be foremost, for you climbed into your father's bed, and so defiled my couch, to my sorrow.

Genesis 49:5 Simeon and Levi are brothers in carrying out their malicious plans.

Genesis 49:6 May my soul not enter their council nor my heart join their company, for in their rage they have killed men and hamstrung oxen at their whim.

Genesis 49:7 Accursed be their rage for its ruthlessness, their wrath for its ferocity. I shall disperse them in Jacob, I shall scatter them through Israel.

Genesis 49:8 Judah, your brothers will praise you: you grip your enemies by the neck, your father's sons will do you homage.

Genesis 49:9 Judah is a lion's whelp; You stand over your prey, my son. Like a lion he crouches and lies down, a mighty lion: who dare rouse him?

Genesis 49:10 The sceptre shall not pass from Judah, nor the ruler's staff from between his feet, until tribute be brought him and the peoples render him obedience.

Genesis 49:11 He tethers his donkey to the vine, to its stock the foal of his she-donkey. He washes his clothes in wine, his robes in the blood of the grape.

Genesis 49:12 His eyes are darkened with wine and his teeth are white with milk.

Genesis 49:13 Zebulun will live by the seashore and be a sailor on board the ships, with Sidon on his flank.

Genesis 49:14 Issachar is a strong donkey lying down among sheepfolds.

Genesis 49:15 When he saw how good the resting-place and how pleasant the country, he bowed his shoulder to the load and became a slave to forced labour.

Genesis 49:16 Dan will govern his people like any other of the tribes of Israel.

Genesis 49:17 May Dan be a snake on the road, a viper on the path, who bites the horse on the hock so that its rider falls off backwards!

Genesis 49:18 I long for your deliverance, Yahweh!

Genesis 49:19 Gad will be raided by raiders, and he will raid at their heels.

Genesis 49:20 Rich the food produced by Asher: he will furnish food fit for kings.

Genesis 49:21 Naphtali is a swift hind bearing lovely fawns.

Genesis 49:22 Joseph is a fruitful plant near a spring whose tendrils reach over the wall.

Genesis 49:23 Archers in their hostility drew their bows and attacked him.

Genesis 49:24 But their bows were broken by a mighty One, the sinews of their arms were snapped by the power of the Mighty One of Jacob, by the Name of the Stone of Israel,

Genesis 49:25 the God of your father who assists you, El Shaddai who blesses you: blessings of heaven above, blessings of the deep lying below, blessings of the breasts and womb,

Genesis 49:26 blessings of the grain and flowers, blessings of the eternal mountains, bounty of the everlasting hills—may they descend on Joseph's head, on the crown of the one dedicated from among his brothers!

Genesis 49:27 Benjamin is a ravening wolf, in the morning he devours the prey, in the evening he is still sharing out the spoil.'

Genesis 49:28 All these make up the tribes of Israel, twelve in number, and this is what their father said to them as he bade them farewell, giving each an appropriate blessing.

Genesis 49:29 Then he gave them these instructions, 'I am about to be gathered to my people. Bury me with my ancestors, in the cave that is in the field of Ephron the Hittite,

Genesis 49:30 in the cave in the field at Machpelah, facing Mamre, in Canaan, which Abraham bought from Ephron the Hittite as a burial site of his own.

Genesis 49:31 There Abraham and his wife Sarah were buried. There Isaac and his wife Rebekah were buried; and there I buried Leah-

Genesis 49:32 the field and the cave in it which were bought from the Hittites.'

Genesis 49:33 When Jacob had finished giving his instructions to his sons, he drew his feet up into the bed, and breathing his last was gathered to his people.

Genesis 50:1 At this Joseph threw himself on his father's face, covering it with tears and kisses.

Genesis 50:2 Then Joseph ordered the doctors in his service to embalm his father. The doctors embalmed Israel,

Genesis 50:3 and it took them forty days, for embalming takes forty days to complete. The Egyptians mourned him for seventy days.

Genesis 50:4 When the period of mourning for him was over, Joseph said to Pharaoh's household, 'If you have any affection for me, see that this message reaches Pharaoh's ears,

Genesis 50:5 "My father put me under oath, saying: I am about to die. In the tomb which I dug for myself in Canaan, that is where you are to bury me. So may I have leave to go up and bury my father, and then come back?" '

Genesis 50:6 Pharaoh replied, 'Go up and bury your father, as he made you swear to do.'

Genesis 50:7 Joseph went up to bury his father, and with him went all Pharaoh's officials, the dignitaries of his palace and all the dignitaries of Egypt,

Genesis 50:8 as well as all Joseph's family, his brothers and his father's family. The only people they left behind in Goshen were those unfit to travel, and their flocks and cattle.

Genesis 50:9 Chariots and horsemen went up with him too; it was a very large retinue.

Genesis 50:10 On arriving at Goren-ha-Atad, which is across the Jordan, they there held a long and solemn lamentation, and Joseph observed seven days' mourning for his father.

Genesis 50:11 When the Canaanites, the local inhabitants, witnessed the mourning at Goren-ha-Atad, they said, 'This is a solemn act of mourning by the Egyptians,' which is why the place was given the name Abel-Mizraim-it is across the Jordan.

Genesis 50:12 His sons did what he had ordered them to do for him.

Genesis 50:13 His sons carried him to Canaan and buried him in the cave in the field at Machpelah, facing Mamre, which Abraham had bought from Ephron the Hittite as a burial site of his own.

Genesis 50:14 Then Joseph returned to Egypt with his brothers and all those who had come up with him to bury his father.

Genesis 50:15 Seeing that their father was dead, Joseph's brothers said, 'What if Joseph intends to treat us as enemies and pay us back for all the wrong we did him?'

Genesis 50:16 So they sent this message to Joseph: 'Before your father died, he gave us this order:

Genesis 50:17 "You are to say to Joseph: Now please forgive the crime and faults of your brothers and all the wrong they did you." So now please forgive the crime of the servants of your father's God.' Joseph wept at the message they sent to him.

Genesis 50:18 Then his brothers went to him themselves and, throwing themselves at his feet, said, 'Take us as your slaves!'

Genesis 50:19 But Joseph replied, 'Do not be afraid; is it for me to put myself in God's place?

Genesis 50:20 The evil you planned to do me has by God's design been turned to good, to bring about the present result: the survival of a numerous people.

Genesis 50:21 So there is no need to be afraid; I shall provide for you and your dependants.' In this way he reassured them by speaking affectionately to them.

Genesis 50:22 So Joseph stayed in Egypt with his father's family; and Joseph lived a hundred and ten years.

Genesis 50:23 Joseph saw the third generation of Ephraim's line, as also the children of Machir son of Manasseh, who were born on Joseph's lap.

Genesis 50:24 At length Joseph said to his brothers, 'I am about to die; but God will be sure to remember you kindly and take you out of this country to the country which he promised on oath to Abraham, Isaac and Jacob.'

Genesis 50:25 And Joseph put Israel's sons on oath, saying, 'When God remembers you with kindness, be sure to take my bones away from here.'

Genesis 50:26 Joseph died at the age of a hundred and ten; he was embalmed and laid in a coffin in Egypt.

Exodus

1:1 These are the names of the Israelites who went with Jacob to Egypt, each of them went with his family:

Exodus 1:2 Reuben, Simeon, Levi and Judah,

Exodus 1:3 Issachar, Zebulun and Benjamin,

Exodus 1:4 Dan and Naphtali, Gad and Asher.

Exodus 1:5 In all, the descendants of Jacob numbered seventy persons. Joseph was in Egypt already.

Exodus 1:6 Then Joseph died, and his brothers, and all that generation.

Exodus 1:7 But the Israelites were fruitful and prolific; they became so numerous and powerful that eventually the whole land was full of them.

Exodus 1:8 Then there came to power in Egypt a new king who had never heard of Joseph.

Exodus 1:9 ‘Look,’ he said to his people, ‘the Israelites are now more numerous and stronger than we are.

Exodus 1:10 We must take precautions to stop them from increasing any further, or if war should break out, they might join the ranks of our enemies. They might take arms against us and then escape from the country.’

Exodus 1:11 Accordingly they put taskmasters over the Israelites to wear them down by forced labour. In this way they built the store-cities of Pithom and Rameses for Pharaoh.

Exodus 1:12 But the harder their lives were made, the more they increased and spread, until people came to fear the Israelites.

Exodus 1:13 So the Egyptians gave them no mercy in the demands they made,

Exodus 1:14 making their lives miserable with hard labour: with digging clay, making bricks, doing various kinds of field—work—all sorts of labour that they imposed on them without mercy.

Exodus 1:15 The king of Egypt then spoke to the Hebrew midwives, one of whom was called Shiphrah, and the other Puah.

Exodus 1:16 ‘When you attend Hebrew women in childbirth,’ he said, ‘look at the two stones. If it is a boy, kill him; if a girl, let her live.’

Exodus 1:17 But the midwives were God-fearing women and did not obey the orders of the king of Egypt, but allowed the boys to live.

Exodus 1:18 So the king of Egypt summoned the midwives and said to them, ‘What do you mean by allowing the boys to live?’

Exodus 1:19 The midwives said to Pharaoh, ‘Hebrew women are not like Egyptian women, they are hardy and give birth before the midwife can get to them.’

Exodus 1:20 For this, God was good to the midwives, and the people went on increasing and growing more powerful;

Exodus 1:21 and since the midwives feared God, he gave them families of their own.

Exodus 1:22 Pharaoh then gave all his people this command: ‘Throw every new-born boy into the river, but let all the girls live.’

Exodus 2:1 There was a man descended from Levi who had taken a woman of Levi as his wife.

Exodus 2:2 She conceived and gave birth to a son and, seeing what a fine child he was, she kept him hidden for three months.

Exodus 2:3 When she could hide him no longer, she got a papyrus basket for him; coating it with bitumen and pitch, she put the child inside and laid it among the reeds at the River’s edge.

Exodus 2:4 His sister took up position some distance away to see what would happen to him.

Exodus 2:5 Now Pharaoh's daughter went down to bathe in the river, while her maids walked along the riverside. Among the reeds she noticed the basket, and she sent her maid to fetch it.

Exodus 2:6 She opened it and saw the child: the baby was crying. Feeling sorry for it, she said, 'This is one of the little Hebrews.'

Exodus 2:7 The child's sister then said to Pharaoh's daughter, 'Shall I go and find you a nurse among the Hebrew women to nurse the child for you?'

Exodus 2:8 'Yes,' said Pharaoh's daughter, and the girl went and called the child's own mother.

Exodus 2:9 Pharaoh's daughter said to her, 'Take this child away and nurse it for me. I shall pay you myself for doing so.' So the woman took the child away and nursed it.

Exodus 2:10 When the child grew up, she brought him to Pharaoh's daughter who treated him like a son; she named him Moses 'because', she said, 'I drew him out of the water.'

Exodus 2:11 It happened one day, when Moses was grown up, that he went to see his kinsmen. While he was watching their forced labour he also saw an Egyptian striking a Hebrew, one of his kinsmen.

Exodus 2:12 Looking this way and that and seeing no one in sight, he killed the Egyptian and hid him in the sand.

Exodus 2:13 On the following day he came back, and there were two Hebrews, fighting. He said to the man who was in the wrong, 'What do you mean by hitting your kinsman?'

Exodus 2:14 'And who appointed you', the man retorted, 'to be prince over us and judge? Do you intend to kill me as you killed the Egyptian?' Moses was frightened. 'Clearly that business has come to light,' he thought.

Exodus 2:15 When Pharaoh heard of the matter, he tried to put Moses to death, but Moses fled from Pharaoh. He went into Midianite territory and sat down beside a well.

Exodus 2:16 Now there was a priest of Midian with seven daughters. They used to come to draw water and fill the troughs to water their father's flock.

Exodus 2:17 Some shepherds came and drove them away, but Moses sprang to their help and watered their flock.

Exodus 2:18 When they returned to their father Reuel, he said to them, 'Why are you back so early today?'

Exodus 2:19 'An Egyptian protected us from the shepherds,' they said, 'and he even drew water for us and watered the flock.'

Exodus 2:20 'And where is he?' he asked his daughters. 'Why did you leave the man there? Ask him to eat with us.'

Exodus 2:21 Moses agreed to stay on there with the man, who gave him his daughter Zipporah in marriage.

Exodus 2:22 She gave birth to a son, whom he named Gershom ‘because’, he said, ‘I am an alien in a foreign land.’

Exodus 2:23 During this long period the king of Egypt died. The Israelites, groaning in their slavery, cried out for help and from the depths of their slavery their cry came up to God.

Exodus 2:24 God heard their groaning; God remembered his covenant with Abraham, Isaac and Jacob.

Exodus 2:25 God saw the Israelites and took note.

Exodus 3:1 Moses was looking after the flock of his father-in-law Jethro, the priest of Midian; he led it to the far side of the desert and came to Horeb, the mountain of God.

Exodus 3:2 The angel of Yahweh appeared to him in a flame blazing from the middle of a bush. Moses looked; there was the bush blazing, but the bush was not being burnt up.

Exodus 3:3 Moses said, ‘I must go across and see this strange sight, and why the bush is not being burnt up.’

Exodus 3:4 When Yahweh saw him going across to look, God called to him from the middle of the bush. ‘Moses, Moses!’ he said. ‘Here I am,’ he answered.

Exodus 3:5 ‘Come no nearer,’ he said. ‘Take off your sandals, for the place where you are standing is holy ground.

Exodus 3:6 I am the God of your ancestors,’ he said, ‘the God of Abraham, the God of Isaac and the God of Jacob.’ At this Moses covered his face, for he was afraid to look at God.

Exodus 3:7 Yahweh then said, ‘I have indeed seen the misery of my people in Egypt. I have heard them crying for help on account of their taskmasters. Yes, I am well aware of their sufferings.

Exodus 3:8 And I have come down to rescue them from the clutches of the Egyptians and bring them up out of that country, to a country rich and broad, to a country flowing with milk and honey, to the home of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites and the Jebusites.

Exodus 3:9 Yes indeed, the Israelites’ cry for help has reached me, and I have also seen the cruel way in which the Egyptians are oppressing them.

Exodus 3:10 So now I am sending you to Pharaoh, for you to bring my people the Israelites out of Egypt.’

Exodus 3:11 Moses said to God, ‘Who am I to go to Pharaoh and bring the Israelites out of Egypt?’

Exodus 3:12 ‘I shall be with you,’ God said, ‘and this is the sign by which you will know that I was the one who sent you. After you have led the people out of Egypt, you will worship God on this mountain.'

Exodus 3:13 Moses then said to God, 'Look, if I go to the Israelites and say to them, "The God of your ancestors has sent me to you," and they say to me, "What is his name?" what am I to tell them?'

Exodus 3:14 God said to Moses, 'I am he who is.' And he said, 'This is what you are to say to the Israelites, "I am has sent me to you." '

Exodus 3:15 God further said to Moses, 'You are to tell the Israelites, "Yahweh, the God of your ancestors, the God of Abraham, the God of Isaac and the God of Jacob, has sent me to you." This is my name for all time, and thus I am to be invoked for all generations to come.

Exodus 3:16 'Go, gather the elders of Israel together and tell them, "Yahweh, the God of your ancestors, has appeared to me—the God of Abraham, of Isaac and of Jacob—and has indeed visited you and seen what is being done to you in Egypt,

Exodus 3:17 and has said: I shall bring you out of the misery of Egypt to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites and the Jebusites, to a country flowing with milk and honey."

Exodus 3:18 They will listen to your words, and you and the elders of Israel are to go to the king of Egypt and say to him, "Yahweh, the God of the Hebrews, has encountered us. So now please allow us to make a three-days' journey into the desert and sacrifice to Yahweh our God."

Exodus 3:19 I am well aware that the king of Egypt will not let you go unless he is compelled by a mighty hand;

Exodus 3:20 he will not let you go until I have stretched out my arm and struck Egypt with all the wonders I intend to work there.

Exodus 3:21 'I shall ensure that the Egyptians are so much impressed with this people that when you go, you will not go empty-handed.

Exodus 3:22 Every woman will ask her neighbour and the woman staying in her house for silver and golden jewellery, and clothing. In these you will dress your own sons and daughters, despoiling the Egyptians of them.'

Exodus 4:1 Moses replied as follows, 'But suppose they will not believe me or listen to my words, and say to me, "Yahweh has not appeared to you"?'

Exodus 4:2 Yahweh then said, 'What is that in your hand?' 'A staff,' he said.

Exodus 4:3 'Throw it on the ground,' said Yahweh. Moses threw it on the ground; the staff turned into a snake and Moses recoiled from it.

Exodus 4:4 Yahweh then said to Moses, 'Reach out your hand and catch it by the tail.' He reached out his hand, caught it, and in his hand it turned back into a staff.

Exodus 4:5 ‘Thus they may believe that Yahweh, the God of their ancestors, the God of Abraham, the God of Isaac and the God of Jacob, has appeared to you.’

Exodus 4:6 Next, Yahweh said to him, ‘Put your hand inside your tunic.’ He put his hand inside his tunic, then drew it out again: and his hand was diseased, white as snow.

Exodus 4:7 Yahweh then said, ‘Put your hand back inside your tunic.’ He put his hand back inside his tunic and when he drew it out, there it was restored, just like the rest of his flesh.

Exodus 4:8 ‘Even so: should they not believe you nor be convinced by the first sign, the second sign will convince them;

Exodus 4:9 but should they not be convinced by either of these two signs and refuse to listen to what you say, you are to take some water from the River and pour it on the ground, and the water you have taken from the River will turn to blood on the dry land.’

Exodus 4:10 Moses said to Yahweh, ‘Please, my Lord, I have never been eloquent, even since you have spoken to your servant, for I am slow and hesitant of speech.’

Exodus 4:11 ‘Who gave a person a mouth?’ Yahweh said to him. ‘Who makes a person dumb or deaf, gives sight or makes blind? Is it not I, Yahweh?

Exodus 4:12 Now go, I shall help you speak and instruct you what to say.’

Exodus 4:13 ‘Please, my Lord,’ Moses replied, ‘send anyone you decide to send!’

Exodus 4:14 At this, Yahweh’s anger kindled against Moses, and he said to him, ‘There is your brother Aaron the Levite, is there not? I know that he is a good speaker. Here he comes to meet you. When he sees you, his heart will be full of joy.

Exodus 4:15 You will speak to him and tell him what message to give. I shall help you speak, and him too, and instruct you what to do.

Exodus 4:16 He will speak to the people in your place; he will be your mouthpiece, and you will be as the god inspiring him.

Exodus 4:17 And take this staff in your hand; with this you will perform the signs.’

Exodus 4:18 Moses went back to his father-in-law Jethro and said to him, ‘Give me leave to return to my kinsmen in Egypt and see if they are still alive.’ And Jethro said to Moses, ‘Go in peace.’

Exodus 4:19 Yahweh said to Moses in Midian, ‘Go, return to Egypt, for all those who wanted to kill you are dead.’

Exodus 4:20 So Moses took his wife and his son and, putting them on a donkey, started back for Egypt; and Moses took the staff of God in his hand.

Exodus 4:21 Yahweh said to Moses, 'Think of the wonders I have given you power to perform, once you are back in Egypt! You are to perform them before Pharaoh, but I myself shall make him obstinate, and he will not let the people go.

Exodus 4:22 You will then say to Pharaoh, "This is what Yahweh says: Israel is my first-born son.

Exodus 4:23 I told you: Let my son go and worship me; but since you refuse to let him go, well then! I shall put your first-born son to death." '

Exodus 4:24 On the journey, when he had halted for the night, Yahweh encountered him and tried to kill him.

Exodus 4:25 Then Zipporah, taking up a flint, cut off her son's foreskin and with it touched his feet and said, 'You are my blood-bridegroom!'

Exodus 4:26 So he let him go. She said, 'Blood-bridegroom' then, with reference to the circumcision.

Exodus 4:27 Yahweh said to Aaron, 'Go into the desert to meet Moses.' So he went, and met him at the mountain of God and kissed him.

Exodus 4:28 Moses then told Aaron all that Yahweh had said when sending him and all the signs he had ordered him to perform.

Exodus 4:29 Moses and Aaron then went and gathered all the elders of the Israelites together,

Exodus 4:30 and Aaron repeated everything that Yahweh had said to Moses, and in the sight of the people performed the signs.

Exodus 4:31 The people were convinced, and they rejoiced that Yahweh had visited the Israelites and seen their misery, and they bowed to the ground in worship.

Exodus 5:1 After this, Moses and Aaron went to Pharaoh and said to him, 'This is what Yahweh, God of Israel, says, "Let my people go, so that they can hold a feast in my honour in the desert." '

Exodus 5:2 'Who is Yahweh,' Pharaoh replied, 'for me to obey what he says and let Israel go? I know nothing of Yahweh, and I will not let Israel go.'

Exodus 5:3 'The God of the Hebrews has encountered us,' they replied. 'Give us leave to make a three -days' journey into the desert and sacrifice to Yahweh our God, or he will strike us with a plague or with the sword.'

Exodus 5:4 The king of Egypt said to them, 'Moses and Aaron, what do you mean by distracting the people from their work? Get back to your forced labour.'

Exodus 5:5 And Pharaoh said, 'Now that the people have grown to such numbers in the country, what do you mean by interrupting their forced labour?'

Exodus 5:6 That very day, Pharaoh gave the order to the people's taskmasters and their scribes,

Exodus 5:7 'Do not go on providing the people with straw for brickmaking as before; let them go and gather straw for themselves.

Exodus 5:8 But you will exact the same quantity of bricks from them as before, not reducing it at all, since they are lazy, and that is why their cry is, "Let us go and sacrifice to our God."

Exodus 5:9 Give these people more work to do, and see they do it instead of listening to lying speeches.'

Exodus 5:10 The people's taskmasters and scribes went out to speak to the people and said, 'Pharaoh says this, "I shall not provide you with any more straw.

Exodus 5:11 Go and collect straw for yourselves where you can find it. But your output is not to be any less." '

Exodus 5:12 So the people scattered all over Egypt to gather stubble for their straw.

Exodus 5:13 The taskmasters harassed them. 'You must complete your daily quota,' they said, 'just as when the straw was there.'

Exodus 5:14 And the Israelites' foremen whom Pharaoh's taskmasters had put in charge of them, were flogged and asked, 'Why have you not fulfilled your quota of bricks made today as before?'

Exodus 5:15 The Israelites' foremen went and appealed to Pharaoh. 'Why do you treat your servants like this?' they said.

Exodus 5:16 'No straw is provided for your servants, yet still the cry is, "Make bricks!" And now your servants are being flogged!. . .'

Exodus 5:17 'You are lazy, lazy,' he retorted. 'That is why you say, "Let us go and sacrifice to Yahweh."

Exodus 5:18 Get back to your work at once. You will not be provided with straw; all the same, you will deliver the quota of bricks.'

Exodus 5:19 The Israelites' foremen saw they were in a difficult position on being told, 'You will not reduce your daily production of bricks.'

Exodus 5:20 As they left Pharaoh's presence, they met Moses and Aaron who were standing in their way.

Exodus 5:21 'May Yahweh look down at you and judge!' they said to them. 'You have brought us into bad odour with Pharaoh and his officials; you have put a sword into their hand to kill us.'

Exodus 5:22 Moses went back to Yahweh and said, 'Lord, why do you treat this people so harshly? Why did you send me?

Exodus 5:23 Ever since I came to Pharaoh and spoke to him in your name, he has ill-treated this people, and you have done nothing at all about rescuing your people.'

Exodus 6:1 Yahweh then said to Moses, 'Now you will see what I am going to do to Pharaoh. A mighty hand will force him to let them go, a mighty hand will force him to expel them from his country.'

Exodus 6:2 God spoke to Moses and said to him, 'I am Yahweh.

Exodus 6:3 To Abraham, Isaac and Jacob I appeared as El Shaddai, but I did not make my name Yahweh known to them.

Exodus 6:4 I also made my covenant with them to give them the land of Canaan, the country in which they were living as aliens.

Exodus 6:5 Furthermore, I have heard the groaning of the Israelites, enslaved by the Egyptians, and have remembered my covenant.

Exodus 6:6 So say to the Israelites, "I am Yahweh. I shall free you from the forced labour of the Egyptians; I shall rescue you from their slavery and I shall redeem you with outstretched arm and mighty acts of judgement.

Exodus 6:7 I shall take you as my people and I shall be your God. And you will know that I am Yahweh your God, who have freed you from the forced labour of the Egyptians.

Exodus 6:8 Then I shall lead you into the country which I swore I would give to Abraham, Isaac and Jacob, and shall give it to you as your heritage, I, Yahweh." '

Exodus 6:9 And Moses repeated this to the Israelites, but they would not listen to Moses, so crushed was their spirit and so cruel their slavery.

Exodus 6:10 Yahweh then said to Moses,

Exodus 6:11 'Go to Pharaoh, king of Egypt, and tell him to let the Israelites leave his country.'

Exodus 6:12 But Moses spoke out in Yahweh's presence and said, 'The Israelites have not listened to me, so why should Pharaoh take any notice of a poor speaker like me?'

Exodus 6:13 Yahweh spoke to Moses and Aaron and sent them to Pharaoh king of Egypt, to lead the Israelites out of Egypt.

Exodus 6:14 These were their heads of families: The sons of Reuben, Israel's first-born: Hanoch, Pallu, Hezron and Carmi: these are the clans of Reuben.

Exodus 6:15 The sons of Simeon: Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul son of the Canaanite woman: these are the clans of Simeon.

Exodus 6:16 These were the names of the sons of Levi with their descendants: Gershon, Kohath and Merari. Levi lived for a hundred and thirty-seven years.

Exodus 6:17 The sons of Gershon: Libni and Shimei, with their clans.

Exodus 6:18 The sons of Kohath: Amram, Izhar, Hebron and Uzziel. Kohath lived for a hundred and thirty-three years.

Exodus 6:19 The sons of Merari: Mahli and Mushi. These are the clans of Levi with their descendants.

Exodus 6:20 Amram married Jochebed, his aunt, who bore him Aaron and Moses. Amram lived for a hundred and thirty-seven years.

Exodus 6:21 The sons of Izhar were: Korah, Nepheg and Zichri.

Exodus 6:22 And the sons of Uzziel: Mishael, Elzaphan and Sithri.

Exodus 6:23 Aaron married Elisheba daughter of Amminadab and sister of Nahshon, and she bore him Nadab, Abihu, Eleazar and Ithamar.

Exodus 6:24 The sons of Korah: Assir, Elkanah and Abiasaph. These are the clans of the Korahites.

Exodus 6:25 Eleazar, son of Aaron, married one of Putiel's daughters who bore him Phinehas. These were the Levitical heads of families, according to clan.

Exodus 6:26 It was to this Aaron and Moses that Yahweh said, 'Lead the Israelites out of Egypt in their armies.'

Exodus 6:27 It was they who spoke to Pharaoh, king of Egypt, to lead the Israelites out of Egypt—namely Moses and Aaron.

Exodus 6:28 Now the day when Yahweh spoke to Moses in Egypt,

Exodus 6:29 Yahweh said to Moses, 'Tell Pharaoh king of Egypt everything that I am going to say to you.'

Exodus 6:30 But Moses said to Yahweh's face, 'I am a poor speaker, so why should Pharaoh take any notice of me?'

Exodus 7:1 Yahweh then said to Moses, 'Look, I have made you as a god for Pharaoh, and your brother Aaron is to be your prophet.

Exodus 7:2 You must say whatever I command you, and your brother Aaron will repeat to Pharaoh that he is to let the Israelites leave his country.

Exodus 7:3 But I myself shall make Pharaoh stubborn and shall perform many a sign and wonder in Egypt.

Exodus 7:4 Since Pharaoh will not listen to you, I shall lay my hand on Egypt and with great acts of judgement lead my armies, my people, the Israelites, out of Egypt.

Exodus 7:5 And the Egyptians will know that I am Yahweh when I stretch out my hand against the Egyptians and lead the Israelites out of their country.'

Exodus 7:6 Moses and Aaron did exactly as Yahweh had ordered.

Exodus 7:7 Moses was eighty years old and Aaron eighty-three, when they spoke to Pharaoh.

Exodus 7:8 Yahweh said to Moses and Aaron,

Exodus 7:9 'If Pharaoh says to you, "Display some marvel," you must say to Aaron, "Take your staff and throw it down in front of Pharaoh, and let it turn into a serpent!" '

Exodus 7:10 Moses and Aaron went to Pharaoh and did as Yahweh had ordered. Aaron threw down his staff in front of Pharaoh and his officials, and it turned into a serpent.

Exodus 7:11 Then Pharaoh in his turn called for the sages and sorcerers, and by their spells the magicians of Egypt did the same.

Exodus 7:12 Each threw his staff down and these turned into serpents. But Aaron's staff swallowed up theirs.

Exodus 7:13 Pharaoh, however, remained obstinate and, as Yahweh had foretold, refused to listen to Moses and Aaron.

Exodus 7:14 Yahweh then said to Moses, 'Pharaoh is adamant. He refuses to let the people go.

Exodus 7:15 Go to Pharaoh tomorrow morning as he makes his way to the water, confront him on the river bank and in your hand take the staff that turned into a snake.

Exodus 7:16 Say to him, "Yahweh, God of the Hebrews, sent me to say: Let my people go and worship in the desert. Up till now, you have refused to listen.

Exodus 7:17 This is what Yahweh says: You will know that I am Yahweh by this: with the staff that is in my hand I shall strike the waters of the River and they will turn to blood.

Exodus 7:18 The fish in the river will die, and the River will stink, and the Egyptians will not be able to drink the river water." '

Exodus 7:19 Yahweh said to Moses, 'Say to Aaron, "Take your staff and stretch out your hand over the waters of Egypt—over their rivers and canals, their marshland, and all their reservoirs—and they will turn to blood. There will be blood throughout the whole of Egypt, even in sticks and stones." '

Exodus 7:20 Moses and Aaron did as Yahweh ordered. He raised his staff and struck the waters of the River, with Pharaoh and his officials looking on, and all the water in the River turned to blood.

Exodus 7:21 The fish in the River died, and the River stank; and the Egyptians could no longer drink the River water. Throughout the whole of Egypt there was blood.

Exodus 7:22 But by their spells the magicians of Egypt did the same; Pharaoh remained obstinate and, as Yahweh had foretold, refused to listen to Moses and Aaron.

Exodus 7:23 Pharaoh turned away and went back into his palace, taking no notice even of this.

Exodus 7:24 And the Egyptians all dug holes along the river-bank in search of drinking water, since they could not drink the River water.

Exodus 7:25 After Yahweh struck the River, seven days went by.

Exodus 7:26 Then Yahweh said to Moses, 'Go to Pharaoh and say to him, "Yahweh says this: Let my people go and worship me.

Exodus 7:27 If you refuse to let them go, I shall strike your whole territory with frogs.

Exodus 7:28 The River will swarm with frogs; they will make their way into your palace, into your bedroom, onto your bed, into the houses of your officials and subjects, into your ovens, into your kneading bowls.

Exodus 7:29 The frogs will actually clamber onto you, onto your subjects and onto all your officials." '

Exodus 8:1 Yahweh then said to Moses, 'Say to Aaron, "Stretch out your hand with your staff, over the rivers, the canals and the marshland, and bring the frogs up over the land of Egypt." '

Exodus 8:2 So Aaron stretched out his hand over the waters of Egypt, and the frogs came up and covered the land of Egypt.

Exodus 8:3 But by their spells the magicians did the same, bringing frogs over the land of Egypt.

Exodus 8:4 Pharaoh then summoned Moses and Aaron and said, 'Entreat Yahweh to take the frogs away from me and my subjects, and I promise to let the people go and sacrifice to Yahweh.'

Exodus 8:5 Moses said to Pharaoh, 'You are the one to gain by it: when would you like me to pray for you, your officials and your subjects, so as to rid you and your houses of the frogs so that they will be left only in the River?'

Exodus 8:6 'Tomorrow,' he said. Moses said, 'It shall be as you say, so that you will know that there is no one like Yahweh our God.

Exodus 8:7 The frogs will leave you, your houses, your officials and your subjects and will be left only in the River.'

Exodus 8:8 Moses and Aaron left Pharaoh's presence, and Moses pleaded with Yahweh about the frogs which he had inflicted on Pharaoh.

Exodus 8:9 Yahweh did as Moses asked, and in house and courtyard and field the frogs died.

Exodus 8:10 They piled them up in heaps and the country stank.

Exodus 8:11 But once Pharaoh saw that there had been a respite, he became obstinate and, as Yahweh had foretold, refused to listen to them.

Exodus 8:12 Yahweh then said to Moses, 'Say to Aaron, "Stretch out your staff and strike the dust of the earth, and it will turn into mosquitoes throughout the whole of Egypt." '

Exodus 8:13 Aaron stretched out his hand, with his staff, and struck the dust of the earth, and there were mosquitoes on man and beast; all the dust of the earth turned into mosquitoes throughout the whole of Egypt.

Exodus 8:14 By their spells the magicians tried to produce mosquitoes in the same way but failed, and there were mosquitoes on man and beast.

Exodus 8:15 So the magicians said to Pharaoh, 'This is the finger of God.' But Pharaoh was obstinate and, as Yahweh had foretold, refused to listen to them.

Exodus 8:16 Yahweh then said to Moses, 'Get up early in the morning and confront Pharaoh as he makes his way to the water. Say to him, "Yahweh says this: Let my people go and worship me.

Exodus 8:17 But if you will not let my people go, I shall send horseflies on you, on your officials, your subjects and your houses. The Egyptians' houses will swarm with horseflies, and so will the very ground they stand on.

Exodus 8:18 But I shall exempt the region of Goshen, where my people are living, that day; there will be no horseflies there, so that you will know that I am Yahweh, here in this country.

Exodus 8:19 I shall make a distinction between my people and your people. This sign will take place tomorrow." '

Exodus 8:20 Yahweh did this, and great swarms of horseflies found their way into Pharaoh's palace, into his officials' houses and all over Egypt; the country was ruined by the horseflies.

Exodus 8:21 Pharaoh then summoned Moses and Aaron and said, 'Go and sacrifice to your God, inside the country.'

Exodus 8:22 'That would never do,' Moses said, 'since what we sacrifice to Yahweh our God is outrageous to the Egyptians. If the Egyptians see us offering sacrifices which outrage them, won't they stone us?

Exodus 8:23 We shall make a three-days' journey into the desert to sacrifice to Yahweh our God, as he has ordered us.'

Exodus 8:24 Pharaoh said, 'I will let you go and sacrifice to Yahweh your God in the desert, provided you do not go very far. Pray for me.'

Exodus 8:25 'The moment I leave you,' Moses said, 'I shall pray to Yahweh. Tomorrow morning the horseflies will leave Pharaoh, his officials and his subjects. But Pharaoh must stop trifling with us by not allowing the people to go and sacrifice to Yahweh.'

Exodus 8:26 Moses then left Pharaoh's presence and prayed to Yahweh,

Exodus 8:27 and Yahweh did as Moses asked; the horseflies left Pharaoh, his officials and his subjects; not one remained.

Exodus 8:28 But Pharaoh became obstinate this time too and did not let the people go.

Exodus 9:1 Yahweh then said to Moses, ‘Go to Pharaoh and say to him, “Yahweh, God of the Hebrews, says this: Let my people go and worship me.

Exodus 9:2 If you refuse to let them go and detain them any longer,

Exodus 9:3 look, the hand of Yahweh will strike your livestock in the fields, horses, donkeys, camels, oxen and flocks with a deadly plague.

Exodus 9:4 Yahweh will discriminate between the livestock of Israel and the livestock of Egypt: nothing of what belongs to the Israelites will die.

Exodus 9:5 Yahweh has fixed the time. Tomorrow, he has said, Yahweh will do this in the country.” ‘

Exodus 9:6 Next day Yahweh did this: all the Egyptians’ livestock died, but nothing of the livestock owned by the Israelites died.

Exodus 9:7 Pharaoh had enquiries made, and found that of the livestock owned by the Israelites not a single beast had died. But Pharaoh was obstinate and did not let the people go.

Exodus 9:8 Yahweh then said to Moses and Aaron, ‘Take handfuls of soot from the kiln, and before Pharaoh’s eyes let Moses throw it in the air.

Exodus 9:9 It will turn into fine dust over the whole of Egypt and produce boils breaking into sores on man and beast throughout the whole of Egypt.’

Exodus 9:10 So they took soot from the kiln and stood in front of Pharaoh, and Moses threw it in the air, and on man and beast it brought out boils breaking into sores.

Exodus 9:11 And the magicians could not compete with Moses in the matter of the boils, for the magicians were covered with boils like all the other Egyptians.

Exodus 9:12 But Yahweh made Pharaoh stubborn and, as Yahweh had foretold to Moses, he did not listen to them.

Exodus 9:13 Yahweh then said to Moses, ‘Get up early in the morning and confront Pharaoh. Say to him, “Yahweh, God of the Hebrews, says this: Let my people go and worship me.

Exodus 9:14 For this time I am going to inflict all my plagues on you, on your officials and on your subjects, so that you will know that there is no one like me in the whole world.

Exodus 9:15 Had I stretched out my hand to strike you and your subjects with pestilence, you would have been swept from the earth.

Exodus 9:16 But I have let you survive for this reason: to display my power to you and to have my name talked of throughout the world.

Exodus 9:17 Since you take a high hand with my people, refusing to let them go,

Exodus 9:18 very well, at about this time tomorrow, I shall cause so severe a hail to fall as was never known in Egypt from the day of its foundation until now.

Exodus 9:19 So now send word to have your livestock and everything else you own in the fields put under cover. On man or beast, all that happen to be in the fields and are not brought indoors, the hail will fall and they will die." '

Exodus 9:20 Those of Pharaoh's officials who respected what Yahweh said, brought their slaves and livestock indoors,

Exodus 9:21 but those who did not take to heart what Yahweh said left their slaves and livestock in the fields.

Exodus 9:22 Yahweh then said to Moses, 'Stretch out your hand towards heaven so that it hails throughout the whole of Egypt, on man and beast and on everything growing anywhere in Egypt.'

Exodus 9:23 Moses stretched out his staff towards heaven, and Yahweh thundered and rained down hail. Lightning struck the earth and Yahweh rained down hail on Egypt.

Exodus 9:24 And so there was hail, and lightning accompanied the hail, very severe, such as had never been known anywhere in Egypt since it first became a nation.

Exodus 9:25 All over Egypt the hail struck down everything in the fields, man and beast, and the hail beat down everything growing in the fields and shattered all the trees in the fields.

Exodus 9:26 The only place where there was no hail was in the Goshen region, where the Israelites lived.

Exodus 9:27 Pharaoh then sent for Moses and Aaron and said, 'This time, I have sinned. Yahweh is in the right; I and my subjects are in the wrong.

Exodus 9:28 Pray to Yahweh, for we cannot bear any more of this thunder and hail. I promise to let you go. You need stay no longer.'

Exodus 9:29 Moses said to him, 'The moment I leave the city I shall stretch out my hands to Yahweh. The thunder will stop, and there will be no more hail, so that you may know that the earth belongs to Yahweh.

Exodus 9:30 But as for you and your officials, I know very well that you still have no respect for Yahweh God.'

Exodus 9:31 The flax and the barley were ruined, since the barley was in the ear and the flax in bud,

Exodus 9:32 but the wheat and spelt were not destroyed, being late crops.

Exodus 9:33 Moses left Pharaoh and went out of the city. He stretched out his hands to Yahweh and the thunder and hail ceased and the rain stopped pouring down on the earth.

Exodus 9:34 When Pharaoh saw that rain and hail and thunder had stopped, he relapsed into sin,

Exodus 9:35 and he and his officials became obstinate again. Pharaoh was stubborn and, as Yahweh had foretold through Moses, refused to let the Israelites go.

Exodus 10:1 Yahweh then said to Moses, ‘Go to Pharaoh, for I have made him and his officials stubborn, to display these signs of mine among them;

Exodus 10:2 so that you can tell your sons and your grandsons how I made fools of the Egyptians and what signs I performed among them, so that you would know that I am Yahweh.’

Exodus 10:3 Moses and Aaron then went to Pharaoh and said to him, ‘Yahweh, God of the Hebrews, says this, “How much longer will you refuse to submit to me? Let my people go and worship me.

Exodus 10:4 Or, if you refuse to let my people go, tomorrow I shall send locusts into your country.

Exodus 10:5 They will cover the surface of the soil so that the soil cannot be seen. They will devour the remainder of what has escaped, of what you have been left after the hail; they will devour all your trees growing in the fields;

Exodus 10:6 they will fill your houses, all your officials’ houses and all the Egyptians’ houses—something your ancestors and your ancestors’ ancestors have never seen from the day they first appeared on earth until now.” ’ Then he turned on his heel and left Pharaoh’s presence.

Exodus 10:7 At which, Pharaoh’s officials said to him, ‘How much longer are we to be tricked by this fellow? Let the people go and worship Yahweh their God. Do you not finally realise that Egypt is on the brink of ruin?’

Exodus 10:8 So Moses and Aaron were brought back to Pharaoh who said to them, ‘Go and worship Yahweh your God. But who are to go?’

Exodus 10:9 Moses replied, ‘We shall take our young men and our old men, we shall take our sons and daughters, our flocks and our herds, since we are going to hold a feast in Yahweh’s honour.’

Exodus 10:10 Pharaoh said, ‘So I must let you go with your wives and children! May Yahweh preserve you! Plainly, you are up to no good!

Exodus 10:11 Oh no! You men may go and worship Yahweh, since that was your original request.’ With that, they were driven from Pharaoh’s presence.

Exodus 10:12 Yahweh then said to Moses, ‘Stretch out your hand over Egypt for the locusts. Let them invade Egypt and devour whatever is growing in the country, whatever the hail has left!'

Exodus 10:13 Moses stretched his staff over Egypt, and over the country Yahweh sent an east wind which blew all that day and night. By morning, the east wind had brought the locusts.

Exodus 10:14 The locusts invaded the whole of Egypt and settled all over Egypt, in great swarms; never had there been so many locusts before, nor would there be again.

Exodus 10:15 They covered the surface of the ground till the land was devastated. They devoured whatever was growing in the fields and all the fruit on the trees that the hail had left. No green was left on tree or plant in the fields anywhere in Egypt.

Exodus 10:16 Pharaoh sent urgently for Moses and Aaron and said, 'I have sinned against Yahweh your God and against you.

Exodus 10:17 Now forgive my sin, I implore you, just this once, and entreat Yahweh your God to turn this deadly thing away from me.'

Exodus 10:18 When Moses left Pharaoh's presence he prayed to Yahweh,

Exodus 10:19 and Yahweh changed the wind into a west wind, very strong, which carried the locusts away and swept them into the Sea of Reeds. There was not one locust left in the whole of Egypt.

Exodus 10:20 But Yahweh made Pharaoh stubborn, and he did not let the Israelites go.

Exodus 10:21 Yahweh then said to Moses, 'Stretch out your hand towards heaven, and let darkness, darkness so thick that it can be felt, cover Egypt.'

Exodus 10:22 So Moses stretched out his hand towards heaven, and for three days there was thick darkness over the whole of Egypt.

Exodus 10:23 No one could see anyone else or move about for three days, but all the Israelites did have light where they were living.

Exodus 10:24 Pharaoh summoned Moses and said, 'Go and worship Yahweh, but your flocks and herds are to stay here. Your wives and children can go with you too.'

Exodus 10:25 Moses said, 'But now you must give us sacrifices and burnt offerings to offer to Yahweh our God.

Exodus 10:26 And our livestock will go with us too; not a hoof will be left behind; for we may need animals from these to worship Yahweh our God; for until we get there we ourselves cannot tell how we are to worship Yahweh.'

Exodus 10:27 But Yahweh made Pharaoh stubborn, and he refused to let them go.

Exodus 10:28 Pharaoh said to Moses, 'Out of my sight! Be sure you never see my face again, for the next time you see my face you die!'

Exodus 10:29 Moses then said, 'You yourself have said it. I shall never see your face again.'

Exodus 11:1 Yahweh then said to Moses, 'I shall inflict one more plague on Pharaoh and Egypt, after which he will let you go away. When he lets you go, he will actually drive you out!

Exodus 11:2 Now instruct the people that every man is to ask his neighbour, and every woman hers, for silver and golden jewellery.'

Exodus 11:3 And Yahweh made the Egyptians impressed with the people, while Moses himself was a man of great importance in Egypt in the opinion of Pharaoh's officials and the people.

Exodus 11:4 Moses then said, 'Yahweh says this, "At midnight I shall pass through Egypt,

Exodus 11:5 and all the first-born in Egypt will die, from the first-born of Pharaoh, heir to his throne, to the first-born of the slave-girl at the mill, and all the first-born of the livestock.

Exodus 11:6 And throughout Egypt there will be great wailing, such as never was before, nor will be again.

Exodus 11:7 But against the Israelites, whether man or beast, never a dog shall bark, so that you may know that Yahweh discriminates between Egypt and Israel.

Exodus 11:8 Then all these officials of yours will come down to me and, bowing low before me, say: Go away, you and all the people who follow you! After which, I shall go." ' And, hot with anger, he left Pharaoh's presence.

Exodus 11:9 Yahweh then said to Moses, 'Pharaoh will not listen to you, so that more of my wonders may be displayed in Egypt.'

Exodus 11:10 Moses and Aaron worked all these wonders in Pharaoh's presence, but Yahweh made Pharaoh stubborn, and he did not let the Israelites leave his country.

Exodus 12:1 Yahweh said to Moses and Aaron in Egypt,

Exodus 12:2 'This month must be the first of all the months for you, the first month of your year.

Exodus 12:3 Speak to the whole community of Israel and say, "On the tenth day of this month each man must take an animal from the flock for his family: one animal for each household.

Exodus 12:4 If the household is too small for the animal, he must join with his neighbour nearest to his house, depending on the number of persons. When you choose the animal, you will take into account what each can eat.

Exodus 12:5 It must be an animal without blemish, a male one year old; you may choose it either from the sheep or from the goats.

Exodus 12:6 You must keep it till the fourteenth day of the month when the whole assembly of the community of Israel will slaughter it at twilight.

Exodus 12:7 Some of the blood must then be taken and put on both door-posts and the lintel of the houses where it is eaten.

Exodus 12:8 That night, the flesh must be eaten, roasted over the fire; it must be eaten with unleavened bread and bitter herbs.

Exodus 12:9 Do not eat any of it raw or boiled in water, but roasted over the fire, with the head, feet and entrails.

Exodus 12:10 You must not leave any of it over till the morning: whatever is left till morning you must burn.

Exodus 12:11 This is how you must eat it: with a belt round your waist, your sandals on your feet and your staff in your hand. You must eat it hurriedly: it is a Passover in Yahweh's honour.

Exodus 12:12 That night, I shall go through Egypt and strike down all the first-born in Egypt, man and beast alike, and shall execute justice on all the gods of Egypt, I, Yahweh!

Exodus 12:13 The blood will be a sign for you on the houses where you are. When I see the blood I shall pass over you, and you will escape the destructive plague when I strike Egypt.

Exodus 12:14 This day must be commemorated by you, and you must keep it as a feast in Yahweh's honour. You must keep it as a feast-day for all generations; this is a decree for all time.

Exodus 12:15 "For seven days you must eat unleavened bread. On the first day you must clean the leaven out of your houses, for anyone who eats leavened bread from the first to the seventh day must be outlawed from Israel.

Exodus 12:16 On the first day you must hold a sacred assembly, and on the seventh day a sacred assembly. On those days no work may be done; you will prepare only what each requires to eat.

Exodus 12:17 You must keep the feast of Unleavened Bread because it was on that same day that I brought your armies out of Egypt. You will keep that day, generation after generation; this is a decree for all time.

Exodus 12:18 In the first month, from the evening of the fourteenth day until the evening of the twenty-first day, you must eat unleavened bread.

Exodus 12:19 For seven days there may be no leaven in your houses, since anyone, either stranger or citizen of the country, who eats leavened bread will be outlawed from the community of Israel.

Exodus 12:20 You will eat nothing with leaven in it; wherever you live, you will eat unleavened bread." '

Exodus 12:21 Moses summoned all the elders of Israel and said to them, 'Go and choose a lamb or kid for your families, and kill the

Passover victim.

Exodus 12:22 Then take a bunch of hyssop, dip it in the blood that is in the basin, and with the blood from the basin touch the lintel and both door-posts; then let none of you venture out of the house till morning.

Exodus 12:23 Then, when Yahweh goes through Egypt to strike it, and sees the blood on the lintel and on both door-posts, he will pass over the door and not allow the Destroyer to enter your homes and strike.

Exodus 12:24 You will observe this as a decree binding you and your children for all time,

Exodus 12:25 and when you have entered the country which Yahweh will give you, as he has promised, you will observe this ritual.

Exodus 12:26 And when your children ask you, “What does this ritual mean?”

Exodus 12:27 you will tell them, “It is the Passover sacrifice in honour of Yahweh who passed over the houses of the Israelites in Egypt, and struck Egypt but spared our houses.” ‘ And the people bowed in worship.

Exodus 12:28 The Israelites then went away and did as Yahweh had ordered Moses and Aaron.

Exodus 12:29 And at midnight Yahweh struck down all the first-born in Egypt from the first-born of Pharaoh, heir to his throne, to the first-born of the prisoner in the dungeon, and the first-born of all the livestock.

Exodus 12:30 Pharaoh and all his officials and all the Egyptians got up in the night, and there was great wailing in Egypt, for there was not a house without its dead.

Exodus 12:31 It was still dark when Pharaoh summoned Moses and Aaron and said, ‘Up, leave my subjects, you and the Israelites! Go and worship Yahweh as you have asked!

Exodus 12:32 And take your flocks and herds as you have asked, and go! And bless me too!’

Exodus 12:33 The Egyptians urged the people on and hurried them out of the country because, they said, ‘Otherwise we shall all be dead.’

Exodus 12:34 So the people carried off their dough still unleavened, their bowls wrapped in their cloaks, on their shoulders.

Exodus 12:35 The Israelites did as Moses had told them and asked the Egyptians for silver and golden jewellery, and clothing.

Exodus 12:36 Yahweh made the Egyptians so much impressed with the people that they gave them what they asked. So they despoiled the Egyptians.

Exodus 12:37 The Israelites left Rameses for Succoth, about six hundred thousand on the march-men, that is, not counting their families.

Exodus 12:38 A mixed crowd of people went with them, and flocks and herds, quantities of livestock.

Exodus 12:39 And with the dough which they had brought from Egypt they baked unleavened cakes, because the dough had not risen, since they had been driven out of Egypt without time to linger or to prepare food for themselves.

Exodus 12:40 The time that the Israelites spent in Egypt was four hundred and thirty years.

Exodus 12:41 And on the very day the four hundred and thirty years ended, all Yahweh's armies left Egypt.

Exodus 12:42 The night when Yahweh kept vigil to bring them out of Egypt must be kept as a vigil in honour of Yahweh by all Israelites, for all generations.

Exodus 12:43 Yahweh said to Moses and Aaron, 'This is the ritual for the Passover: no alien may eat it,

Exodus 12:44 but any slave bought for money may eat it, once you have circumcised him.

Exodus 12:45 No stranger and no hired servant may eat it.

Exodus 12:46 It must be eaten in one house alone; you will not take any of the meat out of the house; nor may you break any of its bones.

Exodus 12:47 'The whole community of Israel must keep it.

Exodus 12:48 Should a stranger residing with you wish to keep the Passover in honour of Yahweh, all the males of his household must be circumcised: he will then be allowed to keep it and will count as a citizen of the country. But no uncircumcised person may eat it.

Exodus 12:49 The same law will apply to the citizen and the stranger resident among you.'

Exodus 12:50 The Israelites all did as Yahweh had ordered Moses and Aaron,

Exodus 12:51 and that same day Yahweh brought the Israelites out of Egypt in their armies.

Exodus 13:1 Yahweh spoke to Moses and said,

Exodus 13:2 'Consecrate all the first-born to me, the first birth from every womb, among the Israelites. Whether man or beast, it is mine.'

Exodus 13:3 Moses said to the people, 'Remember this day, on which you came out of Egypt, from the place of slave-labour, for by the strength of his hand Yahweh brought you out of it; no leavened bread may be eaten.

Exodus 13:4 On this day, in the month of Abib, you are leaving, Exodus 13:5 and when Yahweh has brought you into the country of the Canaanites, the Hittites, the Amorites, the Hivites and the Jebusites, flowing with milk and honey, which he swore to your ancestors that he would give you, then you must observe this rite in the same month.

Exodus 13:6 For seven days you will eat unleavened bread, and on the seventh day there must be a feast in Yahweh’s honour.

Exodus 13:7 During these seven days unleavened bread may be eaten; no leavened bread may be seen among you, no leaven among you throughout your territory.

Exodus 13:8 And on that day you will explain to your son, “This is because of what Yahweh did for me when I came out of Egypt.”

Exodus 13:9 This will serve as a sign on your hand would serve, or a reminder on your forehead, and in that way the law of Yahweh will be ever on your lips: for with a mighty hand Yahweh brought you out of Egypt.

Exodus 13:10 You shall observe this law at its appointed time, year by year.

Exodus 13:11 ‘When Yahweh has brought you into the Canaanites’ country, as he swore to you and your ancestors that he would, and given it to you,

Exodus 13:12 to Yahweh you must make over whatever first issues from the womb, and every first-born cast by animals belonging to you: these males belong to Yahweh.

Exodus 13:13 But every first-born donkey you will redeem with a lamb or kid; if you do not redeem it, you must break its neck. All the human first-born, however, among your sons, you will redeem.

Exodus 13:14 And when your son asks you in days to come, “What does this mean?” you will tell him, “By the strength of his hand Yahweh brought us out of Egypt, out of the place of slave-labour.

Exodus 13:15 When Pharaoh stubbornly refused to let us go, Yahweh killed all the first-born in Egypt, of man and beast alike. This is why I sacrifice every male first issuing from the womb to Yahweh and redeem every first-born of my sons.”

Exodus 13:16 This will serve as a sign on your hand would serve, or a headband on your forehead, for by the strength of his hand Yahweh brought us out of Egypt.’

Exodus 13:17 When Pharaoh had let the people go, God did not let them take the road to the Philistines’ territory, although that was the shortest, ‘in case’, God thought, ‘the prospect of fighting makes the people change their minds and turn back to Egypt.’

Exodus 13:18 Instead, God led the people a roundabout way through the desert of the Sea of Reeds. The Israelites left Egypt fully armed.

Exodus 13:19 Moses took with him the bones of Joseph, since Joseph had put the Israelites on solemn oath with the words, 'It is sure that God will visit you,' he had said, 'and when that day comes you must take my bones away from here with you.'

Exodus 13:20 They set out from Succoth and encamped at Etham, on the edge of the desert.

Exodus 13:21 Yahweh preceded them, by day in a pillar of cloud to show them the way, and by night in a pillar of fire to give them light, so that they could march by day and by night.

Exodus 13:22 The pillar of cloud never left its place ahead of the people during the day, nor the pillar of fire during the night.

Exodus 14:1 Yahweh spoke to Moses and said,

Exodus 14:2 'Tell the Israelites to turn back and pitch camp in front of Pi-Hahiroth, between Migdol and the sea, facing Baal-Zephon. You must pitch your camp opposite this place, beside the sea,

Exodus 14:3 and then Pharaoh will think, "The Israelites are wandering to and fro in the countryside; the desert has closed in on them."

Exodus 14:4 I shall then make Pharaoh stubborn and he will set out in pursuit of them; and I shall win glory for myself at the expense of Pharaoh and his whole army, and then the Egyptians will know that I am Yahweh.' And the Israelites did this.

Exodus 14:5 When Pharaoh king of Egypt was told that the people had fled, he and his officials changed their attitude towards the people. 'What have we done,' they said, 'allowing Israel to leave our service?'

Exodus 14:6 So Pharaoh had his chariot harnessed and set out with his troops,

Exodus 14:7 taking six hundred of the best chariots and all the other chariots in Egypt, with officers in each.

Exodus 14:8 Yahweh made Pharaoh king of Egypt stubborn, and he gave chase to the Israelites. The Israelites marched confidently away,

Exodus 14:9 but the Egyptians, all Pharaoh's horses, his chariots, his horsemen and his army, gave chase and caught up with them where they lay encamped beside the sea near Pi-Hahiroth, facing Baal-Zephon.

Exodus 14:10 As Pharaoh approached, the Israelites looked up—and there were the Egyptians in pursuit of them! The Israelites were terrified and cried out to Yahweh for help.

Exodus 14:11 To Moses they said, 'Was it for lack of graves in Egypt, that you had to lead us out to die in the desert? What was the point of bringing us out of Egypt?

Exodus 14:12 Did we not tell you as much in Egypt? Leave us alone, we said, we would rather work for the Egyptians! We prefer to work for the Egyptians than to die in the desert!'

Exodus 14:13 Moses said to the people, 'Do not be afraid! Stand firm, and you will see what Yahweh will do to rescue you today: the Egyptians you see today you will never see again.

Exodus 14:14 Yahweh will do the fighting for you; all you need to do is to keep calm.'

Exodus 14:15 Yahweh then said to Moses, 'Why cry out to me? Tell the Israelites to march on.

Exodus 14:16 Your part is to raise your staff and stretch out your hand over the sea and divide it, so that the Israelites can walk through the sea on dry ground,

Exodus 14:17 while I, for my part, shall make the Egyptians so stubborn that they will follow them, and I shall win glory for myself at the expense of Pharaoh and all his army, chariots and horsemen.

Exodus 14:18 And when I have won glory for myself at the expense of Pharaoh and his chariots and horsemen, the Egyptians will know that I am Yahweh.'

Exodus 14:19 Then the angel of God, who preceded the army of Israel, changed station and followed behind them. The pillar of cloud moved from their front and took position behind them.

Exodus 14:20 It came between the army of the Egyptians and the army of Israel. The cloud was dark, and the night passed without the one drawing any closer to the other the whole night long.

Exodus 14:21 Then Moses stretched out his hand over the sea, and Yahweh drove the sea back with a strong easterly wind all night and made the sea into dry land. The waters were divided

Exodus 14:22 and the Israelites went on dry ground right through the sea, with walls of water to right and left of them.

Exodus 14:23 The Egyptians gave chase, and all Pharaoh's horses, chariots and horsemen went into the sea after them.

Exodus 14:24 In the morning watch, Yahweh looked down on the army of the Egyptians from the pillar of fire and cloud and threw the Egyptian army into confusion.

Exodus 14:25 He so clogged their chariot wheels that they drove on only with difficulty, which made the Egyptians say, 'Let us flee from Israel, for Yahweh is fighting on their side against the Egyptians!'

Exodus 14:26 Then Yahweh said to Moses, 'Stretch out your hand over the sea and let the waters flow back on the Egyptians and on their chariots and their horsemen.'

Exodus 14:27 Moses stretched out his hand over the sea and, as day broke, the sea returned to its bed. The fleeing Egyptians ran straight into it, and Yahweh overthrew the Egyptians in the middle of the sea.

Exodus 14:28 The returning waters washed right over the chariots and horsemen of Pharaoh’s entire army, which had followed the Israelites into the sea; not a single one of them was left.

Exodus 14:29 The Israelites, however, had marched through the sea on dry ground, with walls of water to right and left of them.

Exodus 14:30 That day, Yahweh rescued Israel from the clutches of the Egyptians, and Israel saw the Egyptians lying dead on the sea-shore.

Exodus 14:31 When Israel saw the mighty deed that Yahweh had performed against the Egyptians, the people revered Yahweh and put their faith in Yahweh and in Moses, his servant.

Exodus 15:1 It was then that Moses and the Israelites sang this song in Yahweh’s honour: I shall sing to Yahweh, for he has covered himself in glory, horse and rider he has thrown into the sea.

Exodus 15:2 Yah is my strength and my song, to him I owe my deliverance. He is my God and I shall praise him, my father’s God and I shall extol him.

Exodus 15:3 Yahweh is a warrior; Yahweh is his name.

Exodus 15:4 Pharaoh’s chariots and army he has hurled into the sea the pick of his officers have been drowned in the Sea of Reeds.

Exodus 15:5 The ocean has closed over them; they have sunk to the bottom like a stone.

Exodus 15:6 Your right hand, Yahweh, wins glory by its strength, your right hand, Yahweh, shatters your foes,

Exodus 15:7 and by your great majesty you fell your assailants; you unleash your fury, it consumes them like chaff.

Exodus 15:8 A blast from your nostrils and the waters piled high; the waves stood firm as a dyke; the bed of the sea became firm ground.

Exodus 15:9 The enemy said, ‘I shall give chase and overtake, ‘I shall share out the spoil and glut myself on them, ‘I shall draw my sword, my hand will destroy them.’

Exodus 15:10 You blew with your breath, the sea closed over them; they sank like lead in the terrible waters.

Exodus 15:11 Yahweh, who is like you, majestic in sanctity, who like you among the holy ones, fearsome of deed, worker of wonders?

Exodus 15:12 You stretched your right hand out, the earth swallowed them!

Exodus 15:13 In your faithful love you led out the people you had redeemed, in your strength you have guided them to your holy dwelling.

Exodus 15:14 Hearing of this, the peoples tremble; pangs seize on the people of Philistia;

Exodus 15:15 the chieftains of Edom are dismayed, Moab’s princes—panic has seized them, all the inhabitants of Canaan have melted away.

Exodus 15:16 On them fall terror and dread; through the power of your arm they are still as stone while your people are passing, Yahweh, while the people you have purchased are passing.

Exodus 15:17 You will bring them in and plant them on the mountain which is your heritage, the place which you, Yahweh, have made your dwelling, the sanctuary, Yahweh, prepared by your own hands.

Exodus 15:18 Yahweh will be king for ever and ever.

Exodus 15:19 For when Pharaoh's cavalry, with his chariots and horsemen, had gone into the sea, Yahweh brought the waters of the sea back over them, though the Israelites went on dry ground right through the sea.

Exodus 15:20 The prophetess Miriam, Aaron's sister, took up a tambourine, and all the women followed her with tambourines, dancing,

Exodus 15:21 while Miriam took up from them the refrain: Sing to Yahweh, for he has covered himself in glory, horse and rider he has thrown into the sea.

Exodus 15:22 Moses led Israel away from the Sea of Reeds, and they entered the desert of Shur. They then travelled through the desert for three days without finding water.

Exodus 15:23 When they reached Marah, they could not drink the Marah water because it was bitter; this is why the place was named Marah.

Exodus 15:24 The people complained to Moses saying, 'What are we to drink?'

Exodus 15:25 Moses appealed to Yahweh for help, and Yahweh showed him a piece of wood. When Moses threw it into the water, the water became sweet. There he laid down a statute and law for them and there he put them to the test. Then he said,

Exodus 15:26 'If you listen carefully to the voice of Yahweh your God and do what he regards as right, if you pay attention to his commandments and keep all his laws, I shall never inflict on you any of the diseases that I inflicted on the Egyptians, for I am Yahweh your Healer.'

Exodus 15:27 So they came to Elim where there were twelve springs and seventy palm trees; and there they pitched camp beside the water.

Exodus 16:1 Setting out from Elim, the whole community of Israelites entered the desert of Sin, lying between Elim and Sinai—on the fifteenth day of the second month after they had left Egypt.

Exodus 16:2 And the whole community of Israelites began complaining about Moses and Aaron in the desert

Exodus 16:3 and said to them, 'Why did we not die at Yahweh's hand in Egypt, where we used to sit round the flesh pots and could eat to our heart's content! As it is, you have led us into this desert to starve this entire assembly to death!'

Exodus 16:4 Yahweh then said to Moses, 'Look, I shall rain down bread for you from the heavens. Each day the people must go out and collect their ration for the day; I propose to test them in this way to see whether they will follow my law or not.

Exodus 16:5 On the sixth day, however, when they prepare what they have brought in, this must be twice as much as they collect on ordinary days.'

Exodus 16:6 Moses and Aaron then said to the whole community of Israelites, 'This evening you will know that it was Yahweh who brought you out of Egypt,

Exodus 16:7 and tomorrow morning you will see the glory of Yahweh, for Yahweh has heard your complaints about him. What are we, that your complaint should be against us?'

Exodus 16:8 Moses then said, 'This evening Yahweh will give you meat to eat, and tomorrow morning bread to your heart's content, for Yahweh has heard your complaints about him. What do we count for? Your complaints are not against us, but against Yahweh.'

Exodus 16:9 Moses then said to Aaron, 'Say to the whole community of Israelites, "Approach Yahweh's presence, for he has heard your complaints." '

Exodus 16:10 As Aaron was speaking to the whole community of Israelites, they turned towards the desert, and there the glory of Yahweh appeared in the cloud.

Exodus 16:11 Yahweh then spoke to Moses and said,

Exodus 16:12 'I have heard the Israelites' complaints. Speak to them as follows, "At twilight you will eat meat, and in the morning you will have bread to your heart's content, and then you will know that I am Yahweh your God." '

Exodus 16:13 That evening, quails flew in and covered the camp, and next morning there was a layer of dew all round the camp.

Exodus 16:14 When the layer of dew lifted, there on the surface of the desert was something fine and granular, as fine as hoarfrost on the ground.

Exodus 16:15 As soon as the Israelites saw this, they said to one another, 'What is that ?' not knowing what it was. 'That', Moses told them, 'is the food which Yahweh has given you to eat.

Exodus 16:16 These are Yahweh's orders: Each of you must collect as much as he needs to eat—a homer per head for each person in his tent.'

Exodus 16:17 The Israelites did this. They collected it, some more, some less.

Exodus 16:18 When they measured out what they had collected by the homer, no one who had collected more had too much, no one who had collected less had too little. Each had collected as much as he needed to eat.

Exodus 16:19 Moses then said, 'No one may keep any of it for tomorrow.'

Exodus 16:20 But some of them took no notice of Moses and kept part of it for the following day, and it bred maggots and smelt foul; and Moses was angry with them.

Exodus 16:21 Morning by morning they collected it, each man as much as he needed to eat, and once the sun grew hot, it melted away.

Exodus 16:22 Now, on the sixth day they collected twice the amount of food: two homer per person, and all the leaders of the community came and told Moses this.

Exodus 16:23 Moses replied, 'This is what Yahweh said, "Tomorrow is a day of complete rest, a Sabbath sacred to Yahweh. Bake what you want to bake, boil what you want to boil; put aside what is left over, to be kept for tomorrow."

Exodus 16:24 So, as Moses ordered, they put it aside for the following day, and its smell was not foul nor were there maggots in it.

Exodus 16:25 'Eat it today,' Moses said, 'for today is a Sabbath for Yahweh; you will find none in the fields today.

Exodus 16:26 For six days you will collect it, but on the seventh day, the Sabbath, there will be none.'

Exodus 16:27 On the seventh day some of the people went out to collect it, but they found none.

Exodus 16:28 Yahweh then said to Moses, 'How much longer will you refuse to obey my commandments and laws?

Exodus 16:29 Look, Yahweh has given you the Sabbath; this is why he gives you two days' food on the sixth day; each of you must stay in his place; on the seventh day no one may leave his home.'

Exodus 16:30 So on the seventh day the people rested.

Exodus 16:31 The House of Israel named it 'manna'. It was like coriander seed; it was white and its taste was like that of wafers made with honey.

Exodus 16:32 Moses then said, 'These are Yahweh's orders: Fill a homer with it and preserve it for your descendants, so that they can see the bread on which I fed you in the desert when I brought you out of Egypt.'

Exodus 16:33 Moses then said to Aaron, 'Take a jar and in it put a full homer of manna and store it in Yahweh's presence, to be kept for your descendants.'

Exodus 16:34 Accordingly, Aaron stored it in front of the Testimony, to be preserved, as Yahweh had ordered Moses.

Exodus 16:35 The Israelites ate manna for forty years, up to the time they reached inhabited country: they ate manna up to the time they reached the frontiers of Canaan.

Exodus 16:36 A homer is one-tenth of an ephah.

Exodus 17:1 The whole community of Israelites left the desert of Sin, travelling by stages as Yahweh ordered. They pitched camp at Rephidim where there was no water for the people to drink.

Exodus 17:2 The people took issue with Moses for this and said, ‘Give us water to drink.’ Moses replied, ‘Why take issue with me? Why do you put Yahweh to the test?’

Exodus 17:3 But tormented by thirst, the people complained to Moses. ‘Why did you bring us out of Egypt,’ they said, ‘only to make us, our children and our livestock, die of thirst?’

Exodus 17:4 Moses appealed to Yahweh for help. ‘How am I to deal with this people?’ he said. ‘Any moment now they will stone me!’

Exodus 17:5 Yahweh then said to Moses, ‘Go on ahead of the people, taking some of the elders of Israel with you; in your hand take the staff with which you struck the River, and go.

Exodus 17:6 I shall be waiting for you there on the rock (at Horeb). Strike the rock, and water will come out for the people to drink.’ This was what Moses did, with the elders of Israel looking on.

Exodus 17:7 He gave the place the names Massah and Meribah because of the Israelites’ contentiousness and because they put Yahweh to the test by saying, ‘Is Yahweh with us, or not?’

Exodus 17:8 The Amalekites then came and attacked Israel at Rephidim.

Exodus 17:9 Moses said to Joshua, ‘Pick some men and tomorrow morning go out and engage Amalek. I, for my part, shall take my stand on the hilltop with the staff of God in my hand.’

Exodus 17:10 Joshua did as Moses had told him and went out to engage Amalek, while Moses, Aaron and Hur went up to the top of the hill.

Exodus 17:11 As long as Moses kept his arms raised, Israel had the advantage; when he let his arms fall, the advantage went to Amalek.

Exodus 17:12 But Moses’ arms grew heavy, so they took a stone and put it under him and on this he sat, with Aaron and Hur supporting his arms on each side. Thus his arms remained unwavering till sunset,

Exodus 17:13 and Joshua defeated Amalek, putting their people to the sword.

Exodus 17:14 Yahweh then said to Moses, ‘Write this down in a book to commemorate it, and repeat it over to Joshua, for I shall blot out all memory of Amalek under heaven.'

Exodus 17:15 Moses then built an altar and named it Yahweh-Nissi

Exodus 17:16 meaning, 'Lay hold of Yahweh's banner! Yahweh will be at war with Amalek generation after generation.'

Exodus 18:1 Jethro, priest of Midian, Moses' father-in-law, had heard all about what God had done for Moses and for Israel his people: how Yahweh had brought Israel out of Egypt.

Exodus 18:2 Jethro, Moses' father-in-law, then took back Zipporah, Moses' wife, whom Moses had sent home,

Exodus 18:3 with her two sons; one of them was called Gershom because, he had said, 'I am an alien in a foreign land,'

Exodus 18:4 and the other called Eliezer because 'My father's God is my help and has delivered me from Pharaoh's sword.'

Exodus 18:5 Then Jethro, Moses' father-in-law, with Moses' sons and wife, came to Moses in the desert where he was encamped, at the mountain of God.

Exodus 18:6 'Here is your father-in-law Jethro approaching', Moses was told, 'with your wife and her two sons.'

Exodus 18:7 So Moses went out to greet his father-in-law, bowed low to him and kissed him; and when each had asked how the other was they went into the tent.

Exodus 18:8 Moses then told his father-in-law all about what Yahweh had done to Pharaoh and the Egyptians for Israel's sake, and about all the hardships that they had encountered on the way, and how Yahweh had rescued them.

Exodus 18:9 And Jethro was delighted at all Yahweh's goodness to Israel in having rescued them from the clutches of the Egyptians.

Exodus 18:10 'Blessed be Yahweh', Jethro exclaimed, 'for having rescued you from the clutches of the Egyptians and the clutches of Pharaoh, for having rescued the people from the grasp of the Egyptians!

Exodus 18:11 Now I know that Yahweh is greater than all other gods. . .'

Exodus 18:12 Jethro, Moses' father-in-law, then offered a burnt offering and other sacrifices to God; and Aaron and all the elders of Israel came and ate with Moses' father-in-law in the presence of God.

Exodus 18:13 On the following day, Moses took his seat to administer justice for the people, and the people were standing round him from morning till evening.

Exodus 18:14 Seeing all he did for the people, Moses' father-in-law said to him, 'Why do you do this for the people, why sit here alone with the people standing round you from morning till evening?'

Exodus 18:15 Moses replied to his father-in-law, 'Because the people come to me to consult God.

Exodus 18:16 When they have a problem they come to me, and I give a ruling between the one and the other and make God's statutes and laws known to them.'

Exodus 18:17 Moses' father-in-law then said to him, 'What you are doing is not right.

Exodus 18:18 You will only tire yourself out, and the people with you too, for the work is too heavy for you. You cannot do it all yourself.

Exodus 18:19 Now listen to the advice I am going to give you, and God be with you! Your task is to represent the people to God, to lay their cases before God,

Exodus 18:20 and to teach them the statutes and laws, and show them the way they ought to follow and how they ought to behave.

Exodus 18:21 At the same time, from the people at large choose capable and God-fearing men, men who are trustworthy and incorruptible, and put them in charge of them as heads of thousands, hundreds, fifties and tens,

Exodus 18:22 and make them the people's permanent judges. They will refer all important matters to you, but all minor matters they will decide themselves, so making things easier for you by sharing the burden with you.

Exodus 18:23 If you do this—and may God so command you—you will be able to stand the strain, and all these people will go home satisfied.'

Exodus 18:24 Moses took his father-in-law's advice and did just as he said.

Exodus 18:25 Moses chose capable men from all Israel and put them in charge of the people as heads of thousands, hundreds, fifties and tens.

Exodus 18:26 These acted as the people's permanent judges. They referred hard cases to Moses but decided minor matters themselves.

Exodus 18:27 Moses then set his father-in-law on his way, and he travelled back to his own country.

Exodus 19:1 Three months to the day after leaving Egypt, the Israelites reached the desert of Sinai.

Exodus 19:2 Setting out from Rephidim, they reached the desert of Sinai and pitched camp in the desert; there, facing the mountain, Israel pitched camp.

Exodus 19:3 Moses then went up to God, and Yahweh called to him from the mountain, saying, 'Say this to the House of Jacob! Tell the Israelites,

Exodus 19:4 "You have seen for yourselves what I did to the

Egyptians and how I carried you away on eagle's wings and brought you to me.

Exodus 19:5 So now, if you are really prepared to obey me and keep my covenant, you, out of all peoples, shall be my personal possession, for the whole world is mine.

Exodus 19:6 For me you shall be a kingdom of priests, a holy nation." Those are the words you are to say to the Israelites.'

Exodus 19:7 So Moses went and summoned the people's elders and acquainted them with everything that Yahweh had bidden him,

Exodus 19:8 and the people all replied with one accord, 'Whatever Yahweh has said, we will do.' Moses then reported to Yahweh what the people had said.

Exodus 19:9 Yahweh then said to Moses, 'Look, I shall come to you in a dense cloud so that the people will hear when I speak to you and believe you ever after.' Moses then told Yahweh what the people had said.

Exodus 19:10 Yahweh then said to Moses, 'Go to the people and tell them to sanctify themselves today and tomorrow. They must wash their clothes

Exodus 19:11 and be ready for the day after tomorrow; for the day after tomorrow, in the sight of all the people, Yahweh will descend on Mount Sinai.

Exodus 19:12 You will mark out the limits of the mountain and say, "Take care not to go up the mountain or to touch the edge of it. Anyone who touches the mountain will be put to death.

Exodus 19:13 No one may lay a hand on him: he must be stoned or shot by arrow; whether man or beast, he shall not live." When the ram's horn sounds a long blast, they must go up the mountain.'

Exodus 19:14 So Moses came down from the mountain to the people; he made the people sanctify themselves and they washed their clothes.

Exodus 19:15 He then said to the people, 'Be ready for the day after tomorrow; do not touch a woman.'

Exodus 19:16 Now at daybreak two days later, there were peals of thunder and flashes of lightning, dense cloud on the mountain and a very loud trumpet blast; and, in the camp, all the people trembled.

Exodus 19:17 Then Moses led the people out of the camp to meet God; and they took their stand at the bottom of the mountain.

Exodus 19:18 Mount Sinai was entirely wrapped in smoke, because Yahweh had descended on it in the form of fire. The smoke rose like smoke from a furnace and the whole mountain shook violently.

Exodus 19:19 Louder and louder grew the trumpeting. Moses spoke, and God answered him in the thunder.

Exodus 19:20 Yahweh descended on Mount Sinai, on the top of the mountain, and Yahweh called Moses to the top of the mountain; and Moses went up.

Exodus 19:21 Yahweh then said to Moses, 'Go down and warn the people not to break through to look at Yahweh, or many of them will perish.

Exodus 19:22 Even the priests, who do have access to Yahweh, must sanctify themselves, or Yahweh may burst out against them.'

Exodus 19:23 Moses said to Yahweh, 'The people cannot come up Mount Sinai, since you yourself warned us to mark out the limits of the mountain and declare it sacred.'

Exodus 19:24 Yahweh said, 'Away with you! Go down! Then come back bringing Aaron with you. But do not allow the priests and people to break through to come up to Yahweh, or he may burst out against them.'

Exodus 19:25 So Moses went down to the people and spoke to them.

Exodus 20:1 Then God spoke all these words. He said,

Exodus 20:2 'I am Yahweh your God who brought you out of Egypt, where you lived as slaves.

Exodus 20:3 'You shall have no other gods to rival me.

Exodus 20:4 'You shall not make yourself a carved image or any likeness of anything in heaven above or on earth beneath or in the waters under the earth.

Exodus 20:5 'You shall not bow down to them or serve them. For I, Yahweh your God, am a jealous God and I punish a parent's fault in the children, the grandchildren, and the great-grandchildren among those who hate me;

Exodus 20:6 but I act with faithful love towards thousands of those who love me and keep my commandments.

Exodus 20:7 'You shall not misuse the name of Yahweh your God, for Yahweh will not leave unpunished anyone who misuses his name.

Exodus 20:8 'Remember the Sabbath day and keep it holy.

Exodus 20:9 For six days you shall labour and do all your work,

Exodus 20:10 but the seventh day is a Sabbath for Yahweh your God. You shall do no work that day, neither you nor your son nor your daughter nor your servants, men or women, nor your animals nor the alien living with you.

Exodus 20:11 For in six days Yahweh made the heavens, earth and sea and all that these contain, but on the seventh day he rested; that is why Yahweh has blessed the Sabbath day and made it sacred.

Exodus 20:12 'Honour your father and your mother so that you may live long in the land that Yahweh your God is giving you.

Exodus 20:13 'You shall not kill.

Exodus 20:14 'You shall not commit adultery.

Exodus 20:15 'You shall not steal.

Exodus 20:16 'You shall not give false evidence against your neighbour.

Exodus 20:17 'You shall not set your heart on your neighbour's house. You shall not set your heart on your neighbour's spouse, or servant, man or woman, or ox, or donkey, or any of your neighbour's possessions.'

Exodus 20:18 Seeing the thunder pealing, the lightning flashing, the trumpet blasting and the mountain smoking, the people were all terrified and kept their distance.

Exodus 20:19 'Speak to us yourself,' they said to Moses, 'and we will obey; but do not let God speak to us, or we shall die.'

Exodus 20:20 Moses said to the people, 'Do not be afraid; God has come to test you, so that your fear of him, being always in your mind, may keep you from sinning.'

Exodus 20:21 So the people kept their distance while Moses approached the dark cloud where God was.

Exodus 20:22 Yahweh said to Moses, 'Tell the Israelites this, "You have seen for yourselves how I have spoken to you from heaven.

Exodus 20:23 You must not make gods of silver to rival me, nor must you make yourselves gods of gold.

Exodus 20:24 "You must make me an altar of earth on which to sacrifice your burnt offerings and communion sacrifices, your sheep and cattle. Wherever I choose to have my name remembered, I shall come to you and bless you.

Exodus 20:25 If you make me an altar of stone, do not build it of dressed stones; for if you use a chisel on it, you will profane it.

Exodus 20:26 You must not go up to my altar by steps, in case you expose your nakedness on them." '

Exodus 21:1 'These are the laws you must give them:

Exodus 21:2 'When you buy a Hebrew slave, his service will last for six years. In the seventh year he will leave a free man without paying compensation.

Exodus 21:3 If he came single, he will depart single; if he came married, his wife will depart with him.

Exodus 21:4 If his master gives him a wife and she bears him sons or daughters, the wife and her children will belong to her master, and he will depart alone.

Exodus 21:5 But if the slave says, "I love my master and my wife and children; I do not wish to be freed,"

Exodus 21:6 then his master will bring him before God and then, leading him to the door or the doorpost, his master will pierce his ear with an awl, and the slave will be permanently his.

Exodus 21:7 If a man sells his daughter as a slave, she will not leave as male slaves do.

Exodus 21:8 If she does not please her master who intended her for himself, he must let her be bought back: he has not the right to sell her to foreigners, for this would be a breach of faith with her.

Exodus 21:9 If he intends her for his son, he must treat her as custom requires daughters to be treated.

Exodus 21:10 If he takes another wife, he must not reduce the food, clothing or conjugal rights of the first one.

Exodus 21:11 Should he deprive her of these three things she will leave a free woman, without paying compensation.

Exodus 21:12 ‘Anyone who by violence causes a death must be put to death.

Exodus 21:13 If, however, he has not planned to do it but it comes from God by his hand, he can take refuge in a place which I shall appoint for you.

Exodus 21:14 But should any person dare to kill another with deliberate planning, you will take that person even from my altar to be put to death.

Exodus 21:15 ‘Anyone who strikes father or mother will be put to death.

Exodus 21:16 Anyone who abducts a person—whether that person has since been sold or is still held—will be put to death.

Exodus 21:17 Anyone who curses father or mother will be put to death.

Exodus 21:18 ‘If people quarrel and one strikes the other a blow with stone or fist so that the injured party, though not dead, is confined to bed,

Exodus 21:19 but later recovers and can go about, even with a stick, the one who struck the blow will have no liability, other than to compensate the injured party for the enforced inactivity and to take care of the injured party until the cure is complete.

Exodus 21:20 ‘If someone beats his slave, male or female, and the slave dies at his hands, he must pay the penalty.

Exodus 21:21 But should the slave survive for one or two days, he will pay no penalty because the slave is his by right of purchase.

Exodus 21:22 ‘If people, when brawling, hurt a pregnant woman and she suffers a miscarriage but no further harm is done, the person responsible will pay compensation as fixed by the woman’s master, paying as much as the judges decide.

Exodus 21:23 If further harm is done, however, you will award life for life,

Exodus 21:24 eye for eye, tooth for tooth, hand for hand, foot for foot,

Exodus 21:25 burn for burn, wound for wound, stroke for stroke.

Exodus 21:26 ‘If anyone strikes the eye of his slave, male or female, and destroys the use of it, he will give the slave his freedom to compensate for the eye.

Exodus 21:27 If he knocks out the tooth of his slave, male or female, he will give the slave his freedom to compensate for the tooth.

Exodus 21:28 ‘If an ox gores a man or woman to death, the ox will be stoned and its meat will not be eaten, but the owner of the ox will not be liable.

Exodus 21:29 But if the ox has been in the habit of goring before, and if its owner has been warned but has not kept it under control, then should this ox kill a man or woman, it will be stoned and its owner put to death.

Exodus 21:30 If a ransom is imposed on the owner, he will pay whatever is imposed, to redeem his life.

Exodus 21:31 If the ox gores a boy or a girl, it will be treated in accordance with this same rule.

Exodus 21:32 If the ox gores a slave, male or female, its owner will pay the price—thirty shekels—to their master, and the ox will be stoned.

Exodus 21:33 ‘If anyone leaves a pit uncovered, or digs a pit and does not cover it, and an ox, or donkey falls into it,

Exodus 21:34 then the owner of the pit will make good the loss by compensating its owner, and the dead animal will be his.

Exodus 21:35 If anyone’s ox injures anyone else’s ox causing its death, the owners will sell and share the money for it; they will also share the dead animal.

Exodus 21:36 But if it is common knowledge that the ox has been in the habit of goring before, and its owner has not kept it under control, the owner will repay ox for ox, and will keep the dead animal.

Exodus 21:37 ‘If anyone steals an ox or a sheep and slaughters or sells it, he will pay back five beasts from the herd for the ox, and four animals from the flock for the sheep.’

Exodus 22:1 ‘If a thief is caught breaking in and is struck a mortal blow, his blood may not be avenged,

Exodus 22:2 but if it happens after sunrise, his blood may be avenged. He will make full restitution; if he has not the means, he will be sold to pay for what he has stolen.

Exodus 22:3 If the stolen animal is found alive in his possession, be it ox, donkey or animal from the flock, he will pay back double.

Exodus 22:4 'If anyone puts his animals out to graze in a field or vineyard and lets them graze in someone else's field, he will make restitution for the part of the field that has been grazed on the basis of its yield. But if he has let the whole field be grazed, he will make restitution in proportion to the best crop of the field or vineyard.

Exodus 22:5 'If a fire breaks out, setting light to thorn bushes and burning stacks, standing corn or the field as a result, the person who started the fire will make full restitution.

Exodus 22:6 'If anyone entrusts money or goods to someone else's keeping and these are stolen from that person's house, the thief, if he can be discovered, will repay double.

Exodus 22:7 Should the thief not be discovered, the owner of the house will come into the presence of God, to declare that he has not laid hands on the other person's property.

Exodus 22:8 'In every case of law-breaking involving an ox, donkey, animal from the flock, clothing or lost property of any sort, the ownership of which is disputed, both parties will lay their case before God. The party whom God pronounces guilty will pay back double to the other.

Exodus 22:9 'If anyone entrusts a donkey, ox, animal from the flock or any other animal to someone else's keeping, and it dies or breaks a limb or is carried off without anyone seeing,

Exodus 22:10 an oath by Yahweh will decide between the two parties whether the keeper has laid hands on the other's property or not. The owner will take what remains, the keeper will not have to make good the loss.

Exodus 22:11 Only if the animal has been stolen from him, will he make restitution to the owner.

Exodus 22:12 If it has been savaged by a wild animal, he must bring the savaged remains of the animal as evidence, and will then not have to make restitution.

Exodus 22:13 'If anyone borrows an animal from someone else, and it breaks a limb or dies in the owner's absence, he will make full restitution.

Exodus 22:14 But if the animal's owner has been present, he will not have to make good the loss. If the owner has hired it out, he will get the cost of its hire.

Exodus 22:15 'If a man seduces a virgin who is not engaged to be married, he will pay her bride-price and make her his wife.

Exodus 22:16 If her father absolutely refuses to let him have her, he will pay a sum equivalent to the bride-price of a virgin.

Exodus 22:17 'You will not allow a sorceress to live.

Exodus 22:18 ‘Anyone who has intercourse with an animal will be put to death.

Exodus 22:19 ‘Anyone who sacrifices to other gods will be put under the curse of destruction.

Exodus 22:20 ‘You will not molest or oppress aliens, for you yourselves were once aliens in Egypt.

Exodus 22:21 You will not ill-treat widows or orphans;

Exodus 22:22 if you ill-treat them in any way and they make an appeal to me for help, I shall certainly hear their appeal,

Exodus 22:23 my anger will be roused and I shall put you to the sword; then your own wives will be widows and your own children orphans.

Exodus 22:24 ‘If you lend money to any of my people, to anyone poor among you, you will not play the usurer with him: you will not demand interest from him.

Exodus 22:25 ‘If you take someone’s cloak in pledge, you will return it to him at sunset.

Exodus 22:26 It is all the covering he has; it is the cloak he wraps his body in; what else will he sleep in? If he appeals to me, I shall listen. At least with me he will find compassion!

Exodus 22:27 ‘You will not revile God, nor curse your people’s leader.

Exodus 22:28 ‘Do not be slow about making offerings from your abundance and your surplus. You will give me the first-born of your children;

Exodus 22:29 you will do the same with your flocks and herds. For the first seven days the first-born will stay with its mother; on the eighth day you will give it to me.

Exodus 22:30 ‘You must be people consecrated to me. You will not eat the meat of anything in the countryside savaged by wild animals; you will throw it to the dogs.’

Exodus 23:1 ‘You will not spread false rumours. You will not lend support to the wicked by giving untrue evidence.

Exodus 23:2 You will not be led into wrong-doing by the majority nor, when giving evidence in a lawsuit, side with the majority to pervert the course of justice;

Exodus 23:3 nor will you show partiality to the poor in a lawsuit.

Exodus 23:4 ‘If you come on your enemy’s ox or donkey straying, you will take it back to him.

Exodus 23:5 If you see the donkey of someone who hates you fallen under its load, do not stand back; you must go and help him with it.

Exodus 23:6 ‘You will not cheat the poor among you of their rights at law.

Exodus 23:7 Keep clear of fraud. Do not cause the death of the innocent or upright, and do not acquit the guilty.

Exodus 23:8 You will accept no bribes, for a bribe blinds the clear-sighted and is the ruin of the cause of the upright.

Exodus 23:9 'You will not oppress the alien; you know how an alien feels, for you yourselves were once aliens in Egypt.

Exodus 23:10 'For six years you will sow your land and gather its produce,

Exodus 23:11 but in the seventh year you will let it lie fallow and forgo all produce from it, so that those of your people who are poor can take food from it and the wild animals eat what they have left. You will do the same with your vineyard and your olive grove.

Exodus 23:12 'For six days you will do your work, and on the seventh you will rest, so that your ox and your donkey may rest and the child of your slave-girl have a breathing space, and the alien too.

Exodus 23:13 'Take notice of everything I have told you and do not mention the name of any other god: let none ever be heard from your lips.

Exodus 23:14 'Three times a year you will hold a festival in my honour.

Exodus 23:15 You will observe the feast of Unleavened Bread. For seven days you will eat unleavened bread, as I have commanded you, at the appointed time in the month of Abib, for in that month you came out of Egypt. No one will appear before me empty-handed.

Exodus 23:16 You will also observe the feast of Harvest, of the first-fruits of your labours in sowing the fields, and the feast of Ingathering, at the end of the year, once you have brought the fruits of your labours in from the fields.

Exodus 23:17 Three times a year all your menfolk will appear before Lord Yahweh.

Exodus 23:18 'You will not offer the blood of my victim with leavened bread, nor will the fat of my feast be kept till the following day.

Exodus 23:19 'You will bring the best of the first-fruits of your soil to the house of Yahweh your God. 'You will not boil a kid in its mother's milk.

Exodus 23:20 'Look, I am sending an angel to precede you, to guard you as you go and bring you to the place that I have prepared.

Exodus 23:21 Revere him and obey what he says. Do not defy him: he will not forgive any wrong-doing on your part, for my name is in him.

Exodus 23:22 If, however, you obey what he says and do whatever I order, I shall be an enemy to your enemies and a foe to your foes.

Exodus 23:23 My angel will precede you and lead you to the home of the Amorites, the Hittites, the Perizzites, the Canaanites, the Hivites and the Jebusites, whom I shall exterminate.

Exodus 23:24 You will not bow down to their gods or worship them or observe their rites, but throw them down and smash their cultic stones.

Exodus 23:25 You will worship Yahweh your God, and then I shall bless your food and water, and keep you free of sickness.

Exodus 23:26 In your country no woman will miscarry, none be sterile, and I shall give you your full term of life.

Exodus 23:27 'I shall send terror of myself ahead of you; I shall throw all the peoples you encounter into confusion, and make all your enemies take to their heels.

Exodus 23:28 I shall send hornets ahead of you to drive Hivite, Canaanite and Hittite out before you.

Exodus 23:29 I shall not drive them out ahead of you in a single year, or the land might become a desert where wild animals would multiply to your cost.

Exodus 23:30 I shall drive them out little by little before you, until your numbers grow sufficient for you to take possession of the land.

Exodus 23:31 And your frontiers I shall fix from the Sea of Reeds to the Sea of the Philistines, and from the desert to the River, for I shall put the inhabitants of the territory at your mercy, and you will drive them out before you.

Exodus 23:32 You will make no pact with them or with their gods.

Exodus 23:33 They may not stay in your country or they might make you sin against me, for you would serve their gods, and that would be a snare for you!'

Exodus 24:1 He then said to Moses, 'Come up to Yahweh, you and Aaron, Nadab and Abihu, and seventy of the elders of Israel and bow down at a distance.

Exodus 24:2 Moses alone will approach Yahweh; the others will not approach, nor will the people come up with him.'

Exodus 24:3 Moses went and told the people all Yahweh's words and all the laws, and all the people answered with one voice, 'All the words Yahweh has spoken we will carry out!'

Exodus 24:4 Moses put all Yahweh's words into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel.

Exodus 24:5 Then he sent certain young Israelites to offer burnt offerings and sacrifice bullocks to Yahweh as communion sacrifices.

Exodus 24:6 Moses then took half the blood and put it into basins, and the other half he sprinkled on the altar.

Exodus 24:7 Then, taking the Book of the Covenant, he read it to the listening people, who then said, 'We shall do everything that Yahweh has said; we shall obey.'

Exodus 24:8 Moses then took the blood and sprinkled it over the people, saying, 'This is the blood of the covenant which Yahweh has made with you, entailing all these stipulations.'

Exodus 24:9 Moses, Aaron, Nadab, Abihu and seventy elders of Israel then went up,

Exodus 24:10 and they saw the God of Israel beneath whose feet there was what looked like a sapphire pavement pure as the heavens themselves,

Exodus 24:11 but he did no harm to the Israelite notables; they actually gazed on God and then ate and drank.

Exodus 24:12 Yahweh said to Moses, 'Come up to me on the mountain. Stay there, and I will give you the stone tablets—the law and the commandment—which I have written for their instruction.'

Exodus 24:13 Moses made ready, with Joshua his assistant, and they went up the mountain of God.

Exodus 24:14 He said to the elders, 'Wait here for us until we come back to you. You have Aaron and Hur with you; if anyone has any matter to settle, let him go to them.'

Exodus 24:15 Moses then went up the mountain. Cloud covered the mountain.

Exodus 24:16 The glory of Yahweh rested on Mount Sinai and the cloud covered it for six days. On the seventh day Yahweh called to Moses from inside the cloud.

Exodus 24:17 To the watching Israelites, the glory of Yahweh looked like a devouring fire on the mountain top.

Exodus 24:18 Moses went right into the cloud and went on up the mountain. Moses stayed on the mountain for forty days and forty nights.

Exodus 25:1 Yahweh spoke to Moses and said,

Exodus 25:2 'Tell the Israelites to set aside a contribution for me; you will accept a contribution from everyone whose heart prompts him to give it.

Exodus 25:3 And this is what you will accept from them: gold, silver and bronze;

Exodus 25:4 materials dyed violet-purple, red-purple and crimson, fine linen, goats' hair;

Exodus 25:5 rams' skins dyed red, fine leather, acacia wood;

Exodus 25:6 oil for the light, spices for the anointing oil and fragrant incense;

Exodus 25:7 cornelian and other stones to be set in the ephod and breastplate.

Exodus 25:8 Make me a sanctuary so that I can reside among them.

Exodus 25:9 You will make it all according to the design for the Dwelling and the design for its furnishings which I shall now show you.

Exodus 25:10 'You must make me an ark of acacia wood, two and a half cubits long, one and a half cubits wide and one and a half cubits high.

Exodus 25:11 You will overlay it, inside and out, with pure gold and make a gold moulding all round it.

Exodus 25:12 You will cast four gold rings for it and fix them to its four supports: two rings on one side and two rings on the other.

Exodus 25:13 You will also make shafts of acacia wood and overlay them with gold

Exodus 25:14 and pass the shafts through the rings on the sides of the ark, by which to carry it.

Exodus 25:15 The shafts will stay in the rings of the ark and not be withdrawn.

Exodus 25:16 Inside the ark you will put the Testimony which I am about to give you.

Exodus 25:17 'You will also make a mercy-seat of pure gold, two and a half cubits long and one and a half cubits wide,

Exodus 25:18 and you will model two great winged creatures of beaten gold, you will make them at the two ends of the mercy-seat.

Exodus 25:19 Model one of the winged creatures at one end and the other winged creature at the other end; you will model the winged creatures of a piece with the mercy-seat at either end.

Exodus 25:20 The winged creatures must have their wings spread upwards, protecting the mercy-seat with their wings and facing each other, their faces being towards the mercy-seat.

Exodus 25:21 You will put the mercy-seat on the top of the ark, and inside the ark you will put the Testimony which I am about to give you.

Exodus 25:22 There I shall come to meet you; from above the mercy-seat, from between the two winged creatures which are on the ark of the Testimony, I shall give you all my orders for the Israelites.

Exodus 25:23 'You must also make a table of acacia wood, two cubits long, one cubit wide and one and a half cubits high.

Exodus 25:24 You will overlay it with pure gold, and make a gold moulding all round it.

Exodus 25:25 You will fit it with struts of a hand's breadth and make a gold moulding round the struts.

Exodus 25:26 You will make four gold rings for it and fix the four rings at the four corners where the four legs are.

Exodus 25:27 The rings must lie close to the struts to hold the shafts for carrying the table.

Exodus 25:28 You must make the shafts of acacia wood and overlay them with gold. The table must be carried by these.

Exodus 25:29 You must make dishes, cups, jars and libation bowls for it; you must make these of pure gold,

Exodus 25:30 and on the table, in my presence, you will always put the loaves of permanent offering.

Exodus 25:31 'You will also make a lamp-stand of pure gold; the lamp-stand must be of beaten gold, base and stem. Its cups, calyxes and petals, must be of a piece with it.

Exodus 25:32 Six branches must spring from its sides: three of the lamp-stand's branches from one side, three of the lamp-stand's branches from the other.

Exodus 25:33 The first branch must carry three cups shaped like almond blossoms, each with its calyx and petals; the second branch, too, must carry three cups shaped like almond blossoms, each with its calyx and bud, and similarly for all six branches springing from the lamp-stand.

Exodus 25:34 The lamp-stand itself must carry four cups shaped like almond blossoms, each with its calyx and bud:

Exodus 25:35 one calyx under the first two branches springing from the lamp-stand, one calyx under the next pair of branches and one calyx under the last pair of branches—thus for all six branches springing from the lamp-stand.

Exodus 25:36 The calyxes and the branches will be of a piece with the lamp-stand, and the whole made from a single piece of pure gold, beaten out.

Exodus 25:37 You will also make seven lamps for it and mount the lamps in such a way that they light up the space in front of it.

Exodus 25:38 The snuffers and trays must be of pure gold.

Exodus 25:39 You will use a talent of pure gold for the lamp-stand and all its accessories;

Exodus 25:40 and see that you work to the design which was shown you on the mountain.'

Exodus 26:1 'The Dwelling itself you will make with ten sheets of finely woven linen dyed violet-purple, red-purple and crimson. You will have them embroidered with great winged creatures.

Exodus 26:2 The length of a single sheet is to be twenty-eight cubits, its width four cubits, all the sheets to be of the same size.

Exodus 26:3 Five of the sheets are to be joined to one another, and the other five sheets are to be joined to one another.

Exodus 26:4 You will make violet loops along the edge of the first sheet, at the end of the set, and do the same along the edge of the last sheet in the other set.

Exodus 26:5 You will make fifty loops on the first sheet and fifty loops along the outer edge of the sheet of the second set, the loops corresponding to one another.

Exodus 26:6 You will also make fifty gold clasps, and join the sheets together with the clasps. In this way the Dwelling will be a unified whole.

Exodus 26:7 'You will make sheets of goats' hair to form a tent over the Dwelling; you will make eleven of these.

Exodus 26:8 The length of a single sheet must be thirty cubits and its width four cubits, the eleven sheets to be all of the same size.

Exodus 26:9 You will join five sheets together into one set, and six sheets into another; the sixth you will fold double over the front of the tent.

Exodus 26:10 You will make fifty loops along the edge of the first sheet, at the end of the first set, and fifty loops along the edge of the sheet of the second set.

Exodus 26:11 You will make fifty bronze clasps and insert the clasps into the loops, to draw the tent together and to make it a unified whole.

Exodus 26:12 'Of the extra part of the sheets that overlap, half is to hang down the back of the Dwelling.

Exodus 26:13 The extra cubit on either side along the length of the tent sheets must hang down the sides of the Dwelling on either side to cover it.

Exodus 26:14 'And for the tent you will make a cover of rams' skins dyed red and a cover of fine leather over that.

Exodus 26:15 'For the Dwelling you will make vertical frames of acacia wood.

Exodus 26:16 Each frame must be ten cubits long and one and a half cubits wide.

Exodus 26:17 Each frame must have twin tenons; that is how all the frames for the Dwelling must be made.

Exodus 26:18 You will make frames for the Dwelling: twenty frames for the south side, to the south,

Exodus 26:19 and make forty silver sockets under the twenty frames, two sockets under one frame for its two tenons, two sockets under the next frame for its two tenons;

Exodus 26:20 and for the other side of the Dwelling, the north side, twenty frames

Exodus 26:21 and forty silver sockets, two sockets under one frame, two sockets under the next frame.

Exodus 26:22 For the back of the Dwelling, on the west, you will make six frames,

Exodus 26:23 and make two frames for the corners at the back of the Dwelling;

Exodus 26:24 these must be coupled together at the bottom, and right up to the top, to the level of the first ring; this for the two frames that must form the two corners.

Exodus 26:25 Thus there will be eight frames with their silver sockets: sixteen sockets; two sockets under one frame and two sockets under the next frame.

Exodus 26:26 'You will make crossbars of acacia wood: five for the frames of the first side of the Dwelling,

Exodus 26:27 five crossbars for the frames of the opposite side of the Dwelling, and five crossbars for the frames which form the back of the Dwelling, to the west.

Exodus 26:28 The middle bar must join the frames from one end to the other, halfway up.

Exodus 26:29 You will overlay the frames with gold, make gold rings for them, through which to place the crossbars, and overlay the crossbars with gold.

Exodus 26:30 This is how you must erect the Dwelling, following the design shown you on the mountain.

Exodus 26:31 'You will make a curtain of finely woven linen, dyed violet-purple, red-purple and crimson, and embroidered with great winged creatures,

Exodus 26:32 and put it on four poles of acacia wood overlaid with gold, with golden hooks for them, set in four sockets of silver.

Exodus 26:33 You will put the curtain below the clasps, so that inside behind the curtain, you can place the ark of the Testimony, and the curtain will mark the division for you between the Holy Place and the Holy of Holies.

Exodus 26:34 You will put the mercy-seat on the ark of the Testimony in the Holy of Holies.

Exodus 26:35 You will place the table outside the curtain, and the lamp-stand on the south side of the Dwelling, opposite the table; you will put the table on the north side.

Exodus 26:36 For the entrance to the tent you will make a screen of finely woven linen embroidered with violet-purple, red-purple and crimson,

Exodus 26:37 and for the screen you will make five poles of acacia wood and overlay them with gold, with golden hooks, and for them you will cast five sockets of bronze.'

Exodus 27:1 'You will make the altar of acacia wood, five cubits long and five cubits wide; the altar will be square and three cubits high.

Exodus 27:2 At its four corners you will make horns, the horns must be of a piece with it, and you will overlay it with bronze.

Exodus 27:3 And for it you will make pans for taking away the fatty ashes, and shovels, sprinkling basins, hooks and fire pans; you will make all the altar accessories of bronze.

Exodus 27:4 You will also make a grating for it of bronze network, and on the four corners of the grating you will make four bronze rings.

Exodus 27:5 You will put it below the ledge of the altar, underneath, so that it comes halfway up the altar.

Exodus 27:6 You will make shafts for the altar, shafts of acacia wood and overlay them with bronze.

Exodus 27:7 The shafts will be passed through the rings in such a way that the shafts are on either side of the altar, for carrying it.

Exodus 27:8 You will make the altar hollow, out of boards; you will make it as you were shown on the mountain.

Exodus 27:9 'Then you will make the court of the Dwelling. On the south side, the curtaining of the court must be of finely woven linen, one hundred cubits long (for the first side),

Exodus 27:10 its twenty poles and their twenty sockets being of bronze, and the poles' hooks and rods of silver.

Exodus 27:11 So too for the north side, there must be a hundred cubits of curtaining, its twenty poles and their twenty sockets being of bronze, and the poles' hooks and rods of silver.

Exodus 27:12 Across the width of the court, on the west side, there must be fifty cubits of curtaining, with its ten poles and their ten sockets.

Exodus 27:13 The width of the court on the east side, facing the sunrise, must be fifty cubits,

Exodus 27:14 with fifteen cubits of curtaining on one side of the entrance, with its three poles and their three sockets,

Exodus 27:15 and on the other side of the entrance, fifteen cubits of curtaining, with its three poles and their three sockets;

Exodus 27:16 and for the gateway to the court there must be a twenty-cubit screen of finely woven linen embroidered with violet-purple, red-purple and crimson, with its four poles and their four sockets.

Exodus 27:17 All the poles round the court must be connected by silver rods; their hooks must be of silver and their sockets of bronze.

Exodus 27:18 The length of the court must be one hundred cubits,

its width fifty cubits and its height five cubits. All the curtaining must be made of finely woven linen, and their sockets of bronze.

Exodus 27:19 All the accessories for general use in the Dwelling, all its pegs and all the pegs of the court, must be of bronze.

Exodus 27:20 'You will order the Israelites to bring you pure pounded olive oil for the light, and to keep a lamp burning all the time.

Exodus 27:21 Aaron and his sons will tend it in the Tent of Meeting, outside the curtain hanging in front of the Testimony, from dusk to dawn, before Yahweh. This is a perpetual decree for all generations of Israelites.'

Exodus 28:1 'From among the Israelites, summon your brother Aaron and his sons to be priests in my service: Aaron and Aaron's sons Nadab, Abihu, Eleazar and Ithamar.

Exodus 28:2 For your brother Aaron you will make sacred vestments to give dignity and magnificence.

Exodus 28:3 You will instruct all the skilled men, whom I have endowed with skill, to make Aaron's vestments for his consecration to my priesthood.

Exodus 28:4 These are the vestments which they must make: a pectoral, an ephod, a robe, an embroidered tunic, a turban and a belt. They must make sacred vestments for your brother Aaron and his sons, for them to be priests in my service.

Exodus 28:5 They will use gold and violet material, red-purple and crimson, and finely woven linen.

Exodus 28:6 'They will make the ephod of finely woven linen embroidered with gold, violet-purple, red-purple and crimson.

Exodus 28:7 It will have two shoulder-straps joined to it; it will be joined to them by its two edges.

Exodus 28:8 The waistband on the ephod to hold it in position must be of the same workmanship and be of a piece with it: of gold, violet-purple, red-purple and crimson materials and finely woven linen.

Exodus 28:9 You will then take two cornelians and engrave them with the names of the sons of Israel,

Exodus 28:10 six of their names on one stone, the remaining six names on the other, in the order of their birth.

Exodus 28:11 By the stone-carver's art—seal engraving—you will engrave the two stones with the names of the sons of Israel. You will have them mounted in gold settings

Exodus 28:12 and will put the two stones on the shoulder-straps of the ephod, to commemorate the sons of Israel. In this way Aaron will bear their names on his two shoulders, before Yahweh, as a reminder.

Exodus 28:13 You will also make golden rosettes, Exodus 28:14 and two chains of pure gold twisted like cord, and will attach the cord-like chains to the rosettes.

Exodus 28:15 'You will make the breastplate of judgement of the same embroidered work as the ephod; you will make it of gold, violet-purple, red-purple and crimson materials and finely woven linen.

Exodus 28:16 It must be square and doubled over, a span in length and a span in width.

Exodus 28:17 In it you will set four rows of stones: a sard, topaz and emerald for the first row;

Exodus 28:18 for the second row, a garnet, sapphire and diamond;

Exodus 28:19 for the third row, a hyacinth, a ruby and an amethyst;

Exodus 28:20 and for the fourth row, a beryl, a cornelian and a jasper. These must be mounted in gold settings.

Exodus 28:21 The stones will correspond to the names of the sons of Israel, twelve like their names, engraved like seals, each with the name of one of the twelve tribes.

Exodus 28:22 For the breastplate you will make chains of pure gold twisted like cords,

Exodus 28:23 and on the breastplate you will make two gold rings, putting the two rings on the two outside edges of the breastplate

Exodus 28:24 and fastening the two gold cords to the two rings on the outside edges of the breastplate.

Exodus 28:25 The other two ends of the cords you will fasten to the two rosettes, putting these on the shoulder-straps of the ephod, on the front.

Exodus 28:26 You will also make two gold rings and put them on the two edges of the breastplate, on the inner side, against the ephod;

Exodus 28:27 and you will make two gold rings and put them low down on the front of the two shoulder-pieces of the ephod, close to the join, above the waistband of the ephod.

Exodus 28:28 The breastplate will be secured by a violet-purple cord passed through its rings and those of the ephod, so that the breastplate will sit above the waistband and not come apart from the ephod.

Exodus 28:29 Thus Aaron will bear the names of the sons of Israel on the breastplate of judgement, on his heart, when he enters the sanctuary, as a reminder, before Yahweh, always.

Exodus 28:30 To the breastplate of judgement you will add the urim and the thummim, and these will be on Aaron's heart when he goes into Yahweh's presence, and Aaron will bear the Israelites' judgement on his heart, in Yahweh's presence, always.

Exodus 28:31 'You will make the robe of the ephod entirely of violet-purple.

Exodus 28:32 In the centre it will have an opening for the head, the opening to have round it a border woven like the neck of a coat of mail, so that it will not get torn.

Exodus 28:33 On its lower hem, you will make pomegranates of violet-purple, red-purple and crimson, and finely woven linen all round the hem, with golden bells between them all round:

Exodus 28:34 a golden bell and then a pomegranate, alternately, all round the lower hem of the robe.

Exodus 28:35 Aaron must wear it when he officiates, and the tinkling will be heard when he goes into the sanctuary into Yahweh's presence, or leaves it, and so he will not incur death.

Exodus 28:36 'You will make a flower of pure gold and on it, as you would engrave a seal, you will engrave, "Consecrated to Yahweh".

Exodus 28:37 You will put it on a violet-purple cord; it will go on the turban; the front of the turban is the place where it must go.

Exodus 28:38 This will go on Aaron's brow, and Aaron will thus take on himself the short-comings in the holy things consecrated by the Israelites, in all their holy offerings. It will be on his brow permanently, to make them acceptable to Yahweh.

Exodus 28:39 The tunic you will weave of fine linen, and make a turban of fine linen, and an embroidered waistband.

Exodus 28:40 'For the sons of Aaron you will make tunics and waistbands. You will also make them head-dresses to give dignity and magnificence.

Exodus 28:41 You will dress your brother Aaron and his sons in these; you will then anoint them, invest them and consecrate them to serve me in the priesthood.

Exodus 28:42 You will also make them linen breeches reaching from waist to thigh, to cover their bare flesh.

Exodus 28:43 Aaron and his sons will wear these when they go into the Tent of Meeting and when they approach the altar to serve in the sanctuary, as a precaution against incurring mortal guilt. This is a perpetual decree for Aaron and for his descendants after him.'

Exodus 29:1 'This is what you will do to them, to consecrate them to my priesthood. Take one young bull and two rams without blemish;

Exodus 29:2 also unleavened bread, unleavened cakes mixed with oil, and unleavened wafers spread with oil, made from fine wheat flour,

Exodus 29:3 and put these into a basket and present them in the basket, at the same time as the bull and the two rams.

Exodus 29:4 'You will bring Aaron and his sons to the entrance of the Tent of Meeting and bathe them.

Exodus 29:5 You will then take the vestments and dress Aaron in the tunic, the robe of the ephod, the ephod, and the breastplate, and tie the waistband of the ephod round his waist.

Exodus 29:6 Then you will place the turban on his head, and on it put the symbol of holy consecration.

Exodus 29:7 You will then take the anointing oil and pour it on his head and so anoint him.

Exodus 29:8 'Next, you will bring his sons and dress them in tunics,

Exodus 29:9 and fasten waistbands round their waists and put the head-dresses on their heads. By perpetual decree the priesthood will be theirs. Then you will invest Aaron and his sons.

Exodus 29:10 'You will bring the bull in front of the Tent of Meeting, and Aaron and his sons will lay their hands on the bull's head.

Exodus 29:11 You will then slaughter the bull before Yahweh at the entrance to the Tent of Meeting.

Exodus 29:12 You will then take some of the bull's blood and with your finger put it on the horns of the altar. Next, pour out the rest of the blood at the foot of the altar.

Exodus 29:13 And then take all the fat covering the entrails, the fatty mass over the liver, the two kidneys with their covering fat, and burn them on the altar.

Exodus 29:14 But the young bull's flesh, its skin and its offal, you will burn outside the camp, for this is a sin offering.

Exodus 29:15 'Next, you will take one of the rams, and Aaron and his sons will lay their hands on the ram's head.

Exodus 29:16 You will then slaughter the ram, take its blood and pour it against the altar, all round.

Exodus 29:17 Next, cut the ram into quarters, wash the entrails and legs and put them on the quarters and head.

Exodus 29:18 Then burn the whole ram on the altar. This will be a burnt offering for Yahweh, a pleasing smell, a food offering burnt for Yahweh.

Exodus 29:19 'Next, you will take the other ram, and Aaron and his sons will lay their hands on the ram's head.

Exodus 29:20 You will then slaughter the ram, take some of its blood and put it on the lobe of Aaron's right ear, on the lobes of his sons' right ears, the thumbs of their right hands, and the big toes of their right feet, and pour the rest of the blood against the altar, all round.

Exodus 29:21 You will then take some of the blood on the altar and some of the anointing oil, and sprinkle it on Aaron and his vestments and on his sons and on his sons' vestments: so that he and his vestments will be consecrated and his sons too, and his sons' vestments.

Exodus 29:22 'You will then take the fatty parts of the ram: the tail, the fat covering the entrails, the fatty mass over the liver, the two kidneys with their covering fat and also the right thigh—for this is a ram of investiture-

Exodus 29:23 and a loaf of bread, a cake of bread made with oil, and a wafer, from the basket of unleavened bread before Yahweh,

Exodus 29:24 and put it all on the palms of Aaron and his sons, and make the gesture of offering before Yahweh.

Exodus 29:25 Then you will take them back and burn them on the altar, on top of the burnt offering, as a smell pleasing before Yahweh, a food offering burnt for Yahweh.

Exodus 29:26 'You will then take the forequarters of the ram of Aaron's investiture and with it make the gesture of offering before Yahweh; this will be your portion.

Exodus 29:27 You will consecrate the forequarters that have been thus offered, as also the thigh that is set aside—what has been offered and what has been set aside from the ram of investiture of Aaron and his sons.

Exodus 29:28 This, by perpetual decree, will be the portion that Aaron and his sons will receive from the Israelites, since it is the portion set aside, the portion set aside for Yahweh by the Israelites from their communion sacrifices: a portion set aside for Yahweh.

Exodus 29:29 'Aaron's sacred vestments must pass to his sons after him, and they will wear them for their anointing and investiture.

Exodus 29:30 Whichever of the sons of Aaron succeeds him in the priesthood and enters the Tent of Meeting to serve in the sanctuary, will wear them for seven days.

Exodus 29:31 'You will take the ram of investiture and cook its meat in a holy place.

Exodus 29:32 Aaron and his sons will eat the meat of the ram and the bread which is in the basket, at the entrance to the Tent of Meeting.

Exodus 29:33 They will eat what was used in making expiation for them at their investiture and consecration. No unauthorised person may eat these; they are holy things.

Exodus 29:34 If any of the meat from the investiture sacrifice, or the bread, should be left till morning, you will burn what is left. It may not be eaten; it is a holy thing.

Exodus 29:35 This is what you will do for Aaron and his sons, implementing all the orders I have given you. You will take seven days over their investiture.

Exodus 29:36 'On each of the days you will also offer a young bull as a sacrifice for sin, in expiation. You will offer a sin sacrifice for the altar when you make expiation for it; then you will consecrate it by anointing it.

Exodus 29:37 For seven days you will make expiation for the altar, then you will consecrate it; it will then be especially holy, and whatever touches the altar will become holy.

Exodus 29:38 'This is what you must offer on the altar: two yearling male lambs each day in perpetuity.

Exodus 29:39 The first lamb you will offer at dawn, and the second at twilight,

Exodus 29:40 and with the first lamb, one-tenth of a measure of fine flour mixed with one-quarter of a hin of pounded olive oil and, for a libation, one-quarter of a hin of wine.

Exodus 29:41 The second lamb you will offer at twilight, and do it with a similar cereal offering and libation as at dawn, as a pleasing smell, as an offering burnt for Yahweh,

Exodus 29:42 a perpetual burnt offering for all your generations to come, at the entrance to the Tent of Meeting before Yahweh, where I shall meet you and speak to you.

Exodus 29:43 'There I shall meet the Israelites in the place consecrated by my glory.

Exodus 29:44 I shall consecrate the Tent of Meeting and the altar; I shall also consecrate Aaron and his sons, to be priests in my service.

Exodus 29:45 And I shall live with the Israelites and be their God,

Exodus 29:46 and they will know that I am Yahweh their God, who brought them out of Egypt to live among them: I, Yahweh their God.'

Exodus 30:1 'You will make an altar on which to burn incense; you will make it of acacia wood,

Exodus 30:2 one cubit long, and one cubit wide—it must be square—and two cubits high; its horns must be of a piece with it.

Exodus 30:3 You will overlay its top, its sides all round and its horns with pure gold and make a gold moulding to go all round.

Exodus 30:4 You will make two gold rings for it below the moulding on its two opposite sides, to take the shafts used for carrying it.

Exodus 30:5 You will make the shafts of acacia wood and overlay them with gold.

Exodus 30:6 'You will put it in front of the curtain by the ark of Testimony, in front of the mercy-seat which is on the Testimony, where I shall meet you.

Exodus 30:7 On it Aaron will burn fragrant incense each morning; when he trims the lamps, he will burn incense on it;

Exodus 30:8 and when Aaron puts back the lamps at twilight, he will burn incense on it, incense perpetually before Yahweh for all your generations to come.

Exodus 30:9 You will not offer unauthorised incense, or burnt offering, or cereal offering on it, and you will not pour any libation over it.

Exodus 30:10 Once a year, Aaron will perform the rite of expiation on the horns of the altar; once a year, on the Day of Expiation, with the blood of the sacrifice for sin, he will make expiation for himself, for all your generations to come. It is especially holy for Yahweh.'

Exodus 30:11 Yahweh then spoke to Moses and said,

Exodus 30:12 'When you count the Israelites by census, each one of them must pay Yahweh a ransom for his life, to avoid any incidence of plague among them while you are holding the census.

Exodus 30:13 Everyone subject to the census will pay half a shekel, reckoning by the sanctuary shekel: twenty gerah to the shekel. This half-shekel will be set aside for Yahweh.

Exodus 30:14 Everyone subject to the census, that is to say of twenty years and over, will pay the sum set aside for Yahweh.

Exodus 30:15 The rich man must not give more, nor the poor man less, than half a shekel when he pays the sum set aside for Yahweh in ransom for your lives.

Exodus 30:16 You will take the ransom money of the Israelites and apply it to the service of the Tent of Meeting, for it to be a reminder of the Israelites before Yahweh, as the ransom for your lives.'

Exodus 30:17 Yahweh then spoke to Moses and said,

Exodus 30:18 'You will also make a bronze basin on its bronze stand, for washing. You will put it between the Tent of Meeting and the altar and put water in it,

Exodus 30:19 in which Aaron and his sons will wash their hands and feet.

Exodus 30:20 Whenever they are to enter the Tent of Meeting, they will wash, to avoid incurring death; and whenever they approach the altar for their service, to burn an offering for Yahweh,

Exodus 30:21 they will wash their hands and feet, to avoid incurring death. This is a perpetual decree for him and his descendants for all their generations to come.'

Exodus 30:22 Yahweh spoke further to Moses and said,

Exodus 30:23 'Take the finest spices: five hundred shekels of fresh myrrh, half as much (two hundred and fifty shekels) of fragrant cinnamon, two hundred and fifty shekels of scented reed,

Exodus 30:24 five hundred shekels (reckoning by the sanctuary shekel) of cassia, and one hin of olive oil.

Exodus 30:25 You will make this into a holy anointing oil, such a blend as the perfumer might make; this will be a holy anointing oil.

Exodus 30:26 With it you will anoint the Tent of Meeting and the ark of the Testimony, Exodus 30:27 the table and all its accessories, the lamp-stand and its accessories, the altar of incense,

Exodus 30:28 the altar of burnt offerings and all its accessories, and the basin with its stand,

Exodus 30:29 consecrating them, so that they will be especially holy and whatever touches them will become holy.

Exodus 30:30 You will also anoint Aaron and his sons and consecrate them to be priests in my service.

Exodus 30:31 You will then speak to the Israelites and say, "This anointing oil will be holy for you for all your generations to come.

Exodus 30:32 It must not be used for anointing the human body, nor may you make any of the same mixture. It is a holy thing; you will regard it as holy.

Exodus 30:33 Anyone who makes up the same oil or uses it on an unauthorised person will be outlawed from his people." '

Exodus 30:34 Yahweh then said to Moses, 'Take sweet spices: storax, onycha, galbanum, sweet spices and pure frankincense in equal parts,

Exodus 30:35 and compound an incense, such a blend as the perfumer might make, salted, pure, and holy.

Exodus 30:36 You will grind some of this up very fine and put it in front of the Testimony in the Tent of Meeting, where I shall meet you. You will regard it as especially holy.

Exodus 30:37 You may not make any incense of similar composition for your own use. You will regard it as holy, reserved for Yahweh Anyone who makes up the same thing to use as perfume will be outlawed from his people.'

Exodus 31:1 Yahweh then spoke to Moses and said,

Exodus 31:2 'Look, I have singled out Bezalel son of Uri, son of Hur, of the tribe of Judah,

Exodus 31:3 and have filled him with the spirit of God in wisdom, knowledge and skill in every kind of craft:

Exodus 31:4 in designing and carrying out work in gold and silver and bronze,

Exodus 31:5 in cutting stones to be set, in wood carving and in executing every kind of work.

Exodus 31:6 And to help him I have given him Oholiab son of Ahisamach, of the tribe of Dan, and have endowed the hearts of all the skilled men with the skill to make everything I have ordered you:

Exodus 31:7 the Tent of Meeting; the ark of the Testimony; the mercy-seat above it; and all the furniture of the tent;

Exodus 31:8 the table and all its accessories; the pure lamp-stand

and all its equipment; the altar of incense;

Exodus 31:9 the altar of burnt offerings and all its accessories; the basin and its stand;

Exodus 31:10 the liturgical vestments, the sacred vestments for Aaron the priest, and the vestments for his sons, for their priestly functions;

Exodus 31:11 the anointing oil and the fragrant incense for the sanctuary. They will do everything as I have ordered you.'

Exodus 31:12 Yahweh then said to Moses,

Exodus 31:13 'Speak to the Israelites and say, "You will keep my Sabbaths properly, for this is a sign between myself and you for all your generations to come, so that you will know that it is I, Yahweh, who sanctify you.

Exodus 31:14 You will keep the Sabbath, then; you will regard it as holy. Anyone who profanes it will be put to death; anyone who does any work on that day will be outlawed from his people.

Exodus 31:15 Work must be done for six days, but the seventh day will be a day of complete rest, consecrated to Yahweh. Anyone who works on the Sabbath day will be put to death.

Exodus 31:16 The Israelites will keep the Sabbath, observing the Sabbath for all their generations to come: this is an eternal covenant.

Exodus 31:17 Between myself and the Israelites, this is a sign for ever, for in six days Yahweh made heaven and earth, but on the seventh day he rested and drew breath."

Exodus 31:18 When he had finished speaking to Moses on Mount Sinai, he gave him the two tablets of the Testimony, tablets of stone inscribed by the finger of God.

Exodus 32:1 When the people saw that Moses was a long time before coming down the mountain, they gathered round Aaron and said to him, 'Get to work, make us a god to go at our head; for that Moses, the man who brought us here from Egypt—we do not know what has become of him.'

Exodus 32:2 Aaron replied, 'Strip off the gold rings in the ears of your wives and your sons and daughters, and bring them to me.'

Exodus 32:3 The people all stripped off the gold rings from their ears and brought them to Aaron.

Exodus 32:4 He received what they gave him, melted it down in a mould and with it made the statue of a calf. 'Israel,' the people shouted, 'here is your God who brought you here from Egypt!'

Exodus 32:5 Observing this, Aaron built an altar before the statue and made this proclamation, 'Tomorrow will be a feast in Yahweh's honour.'

Exodus 32:6 Early next morning they sacrificed burnt offerings and brought communion sacrifices. The people then sat down to eat and drink, and afterwards got up to amuse themselves.

Exodus 32:7 Yahweh then said to Moses, 'Go down at once, for your people whom you brought here from Egypt have become corrupt.

Exodus 32:8 They have quickly left the way which I ordered them to follow. They have cast themselves a metal calf, worshipped it and offered sacrifice to it, shouting, "Israel, here is your God who brought you here from Egypt!" '

Exodus 32:9 Yahweh then said to Moses, 'I know these people; I know how obstinate they are!

Exodus 32:10 So leave me now, so that my anger can blaze at them and I can put an end to them! I shall make a great nation out of you instead.'

Exodus 32:11 Moses tried to pacify Yahweh his God. 'Yahweh,' he said, 'why should your anger blaze at your people, whom you have brought out of Egypt by your great power and mighty hand?

Exodus 32:12 Why should the Egyptians say, "He brought them out with evil intention, to slaughter them in the mountains and wipe them off the face of the earth?" Give up your burning wrath; relent over this disaster intended for your people.

Exodus 32:13 Remember your servants Abraham, Isaac and Jacob, to whom you swore by your very self and made this promise: "I shall make your offspring as numerous as the stars of heaven, and this whole country of which I have spoken, I shall give to your descendants, and it will be their heritage for ever." '

Exodus 32:14 Yahweh then relented over the disaster which he had intended to inflict on his people.

Exodus 32:15 Moses turned and came down the mountain with the two tablets of the Testimony in his hands, tablets inscribed on both sides, inscribed on the front and on the back.

Exodus 32:16 The tablets were the work of God, and the writing on them was God's writing, engraved on the tablets.

Exodus 32:17 When Joshua heard the noise of the people shouting, he said to Moses, 'There is the sound of battle in the camp!'

Exodus 32:18 But he replied: No song of victory is this sound, no lament for defeat this sound; but answering choruses I hear!

Exodus 32:19 And there, as he approached the camp, he saw the calf and the groups dancing. Moses blazed with anger. He threw down the tablets he was holding, shattering them at the foot of the mountain.

Exodus 32:20 He seized the calf they had made and burned it, grinding it into powder which he scattered on the water, and made the Israelites drink it.

Exodus 32:21 Moses then said to Aaron, 'What have these people done to you for you to have brought so great a sin on them?'

Exodus 32:22 Aaron replied, 'My lord should not be so angry. You yourself know what a bad state these people are in!

Exodus 32:23 They said to me, "Make us a god to go at our head; for that Moses, the man who brought us here from Egypt—we do not know what has become of him."

Exodus 32:24 I then said to them, "Anyone with gold, strip it off!" They gave it to me. I threw it into the fire and out came this calf!'

Exodus 32:25 When Moses saw that the people were out of hand—for Aaron had let them get out of hand to the derision of their enemies all round them-

Exodus 32:26 Moses then stood at the gate of the camp and shouted, 'Who is for Yahweh? To me!' And all the Levites rallied round him.

Exodus 32:27 He said to them, 'Yahweh, God of Israel, says this, "Buckle on your sword, each of you, and go up and down the camp from gate to gate, every man of you slaughtering brother, friend and neighbour." '

Exodus 32:28 The Levites did as Moses said, and of the people about three thousand men perished that day.

Exodus 32:29 'Today', Moses said, 'you have consecrated yourselves to Yahweh, one at the cost of his son, another of his brother; and so he bestows a blessing on you today.'

Exodus 32:30 On the following day Moses said to the people, 'You have committed a great sin. But now I shall go up to Yahweh: perhaps I can secure expiation for your sin.'

Exodus 32:31 Moses then went back to Yahweh and said, 'Oh, this people has committed a great sin by making themselves a god of gold.

Exodus 32:32 And yet, if it pleased you to forgive their sin. . .! If not, please blot me out of the book you have written!'

Exodus 32:33 Yahweh said to Moses, 'Those who have sinned against me are the ones I shall blot out of my book.

Exodus 32:34 So now go and lead the people to the place I promised to you. My angel will indeed go at your head but, on the day of punishment, I shall punish them for their sin.'

Exodus 32:35 And Yahweh punished the people for having made the calf, the one Aaron had made.

Exodus 33:1 Yahweh then said to Moses, 'Leave, move on from here, you and the people whom you have brought here from Egypt, to the country that I swore to Abraham, Isaac and Jacob that I would give to their descendants.

Exodus 33:2 I shall send an angel in front of you and drive out the Canaanites, the Amorites, the Hittites, the Perizzites, the Hivites and the Jebusites.

Exodus 33:3 Move on towards a country flowing with milk and honey, but I myself shall not be going with you or I might annihilate you on the way, for you are an obstinate people.'

Exodus 33:4 On hearing these stern words the people went into mourning and no one wore his ornaments.

Exodus 33:5 Yahweh then said to Moses, 'Say to the Israelites, "You are an obstinate people. If I were to go with you even for a moment, I should annihilate you. So now take off your ornaments, and then I shall decide how to deal with you!" '

Exodus 33:6 So, from Mount Horeb onwards, the Israelites stripped themselves of their ornaments.

Exodus 33:7 Moses used to take the Tent and pitch it outside the camp, far away from the camp. He called it the Tent of Meeting. Anyone who wanted to consult Yahweh would go out to the Tent of Meeting, outside the camp.

Exodus 33:8 Whenever Moses went out to the Tent, the people would all stand up and every man would stand at the door of his tent and watch Moses until he went into the Tent.

Exodus 33:9 And whenever Moses went into the Tent, the pillar of cloud would come down and station itself at the entrance to the Tent, while Yahweh spoke with Moses.

Exodus 33:10 The people could all see the pillar of cloud stationed at the entrance to the Tent and the people would all stand up and bow low, each at the door of his tent.

Exodus 33:11 Yahweh would talk to Moses face to face, as a man talks to his friend, and afterwards he would come back to the camp, but the young man who was his servant, Joshua son of Nun, never left the inside of the Tent.

Exodus 33:12 Moses said to Yahweh, 'Look, you say to me, "Make the people move on," but you have not told me whom you are going to send with me, although you have said, "I know you by name and you enjoy my favour."

Exodus 33:13 If indeed I enjoy your favour, please show me your ways, so that I understand you and continue to enjoy your favour; consider too that this nation is your people.'

Exodus 33:14 Yahweh then said, 'I myself shall go with you and I shall give you rest.'

Exodus 33:15 To which he said, 'If you do not come yourself, do not make us move on from here,

Exodus 33:16 for how can it be known that I and my people enjoy your favour, if not by your coming with us? By this we shall be marked out, I and your people, from all the peoples on the face of the earth.'

Exodus 33:17 Yahweh then said to Moses, 'Again I shall do what you have asked, because you enjoy my favour and because I know you by name.'

Exodus 33:18 He then said, 'Please show me your glory.'

Exodus 33:19 Yahweh said, 'I shall make all my goodness pass before you, and before you I shall pronounce the name Yahweh; and I am gracious to those to whom I am gracious and I take pity on those on whom I take pity.

Exodus 33:20 But my face', he said, 'you cannot see, for no human being can see me and survive.'

Exodus 33:21 Then Yahweh said, 'Here is a place near me. You will stand on the rock,

Exodus 33:22 and when my glory passes by, I shall put you in a cleft of the rock and shield you with my hand until I have gone past.

Exodus 33:23 Then I shall take my hand away and you will see my back; but my face will not be seen.'

Exodus 34:1 Yahweh said to Moses, 'Cut two tablets of stone like the first ones and come up to me on the mountain, and I will write on the tablets the words that were on the first tablets, which you broke.

Exodus 34:2 Be ready at dawn; at dawn come up Mount Sinai and wait for me there at the top of the mountain.

Exodus 34:3 No one may come up with you, no one may be seen anywhere on the mountain; the flocks and herds may not even graze in front of this mountain.'

Exodus 34:4 So he cut two tablets of stone like the first and, with the two tablets of stone in his hands, Moses went up Mount Sinai in the early morning as Yahweh had ordered.

Exodus 34:5 And Yahweh descended in a cloud and stood with him there and pronounced the name Yahweh.

Exodus 34:6 Then Yahweh passed before him and called out, 'Yahweh, Yahweh, God of tenderness and compassion, slow to anger, rich in faithful love and constancy,

Exodus 34:7 maintaining his faithful love to thousands, forgiving fault, crime and sin, yet letting nothing go unchecked, and punishing the parent's fault in the children and in the grandchildren to the third and fourth generation!'

Exodus 34:8 Moses immediately bowed to the ground in worship,

Exodus 34:9 then he said, 'If indeed I do enjoy your favour, please, my Lord, come with us, although they are an obstinate people; and forgive our faults and sins, and adopt us as your heritage.'

Exodus 34:10 He then said, 'Look, I am now making a covenant: I shall work such wonders at the head of your whole people as have never been worked in any other country or nation, and all the people round you will see what Yahweh can do, for what I shall do through you will be awe-inspiring.

Exodus 34:11 Mark, then, what I command you today. I am going to drive out the Amorites, the Canaanites, the Hittites, the Perizzites, the Hivites and the Jebusites before you.

Exodus 34:12 Take care you make no pact with the inhabitants of the country which you are about to enter, or they will prove a snare in your community.

Exodus 34:13 You will tear down their altars, smash their cultic stones and cut down their sacred poles,

Exodus 34:14 for you will worship no other god, since Yahweh's name is the Jealous One; he is a jealous God.

Exodus 34:15 Make no pact with the inhabitants of the country or, when they prostitute themselves to their own gods and sacrifice to them, they will invite you and you will partake of their sacrifice,

Exodus 34:16 and then you will choose wives for your sons from among their daughters, and their daughters, prostituting themselves to their own gods, will induce your sons to prostitute themselves to their gods.

Exodus 34:17 'You will not cast metal gods for yourself.

Exodus 34:18 'You will observe the feast of Unleavened Bread. For seven days you will eat unleavened bread, as I have commanded you, at the appointed time in the month of Abib, for in the month of Abib you came out of Egypt.

Exodus 34:19 'All that first issues from the womb belongs to me: every male, every first-born of flock or herd.

Exodus 34:20 But the first-born donkey you will redeem with an animal from the flock; if you do not redeem it, you must break its neck. All the first-born of your sons you will redeem, and no one will appear before me empty-handed.

Exodus 34:21 'For six days you will labour, but on the seventh day you will rest; you will stop work even during ploughing and harvesting.

Exodus 34:22 'You will observe the feast of Weeks, of the first-fruits of the wheat harvest, and the feast of Ingathering at the close of the year.

Exodus 34:23 'Three times a year all your menfolk will appear before Lord Yahweh, God of Israel,

Exodus 34:24 for I shall dispossess the nations before you and extend your frontiers, and no one will set his heart on your territory when you go away to appear before Yahweh your God three times a year.

Exodus 34:25 ‘You will not offer the blood of my sacrificial victim with leavened bread, nor is the victim offered at the feast of Passover to be left until the following day.

Exodus 34:26 ‘You will bring the best of the first-fruits of your soil to the house of Yahweh your God. ‘You will not boil a kid in its mother’s milk.’

Exodus 34:27 Yahweh then said to Moses, ‘Put these words in writing, for they are the terms of the covenant which I have made with you and with Israel.’

Exodus 34:28 He stayed there with Yahweh for forty days and forty nights, eating and drinking nothing, and on the tablets he wrote the words of the covenant—the Ten Words.

Exodus 34:29 When Moses came down from Mount Sinai with the two tablets of the Testimony in his hands, as he was coming down the mountain, Moses did not know that the skin of his face was radiant because he had been talking to him.

Exodus 34:30 And when Aaron and all the Israelites saw Moses, the skin on his face was so radiant that they were afraid to go near him.

Exodus 34:31 But Moses called to them, and Aaron and all the leaders of the community rejoined him, and Moses talked to them,

Exodus 34:32 after which all the Israelites came closer, and he passed on to them all the orders that Yahweh had given to him on Mount Sinai.

Exodus 34:33 Once Moses had finished speaking to them, he put a veil over his face.

Exodus 34:34 Whenever Moses went into Yahweh’s presence to speak with him, he took the veil off until he came out. And when he came out, he would tell the Israelites what orders he had been given,

Exodus 34:35 and the Israelites would see Moses’ face radiant. Then Moses would put the veil back over his face until he went in to speak to him next time.

Exodus 35:1 Moses assembled the whole community of Israelites and said, ‘These are the things Yahweh has ordered to be done:

Exodus 35:2 Work must be done for six days, but the seventh must be a holy day for you, a day of complete rest, in honour of Yahweh. Anyone who does any work on that day will be put to death.

Exodus 35:3 You will not light a fire on the Sabbath day in any of your homes.’

Exodus 35:4 Moses spoke to the whole community of Israelites. ‘This’, he said, ‘is what Yahweh has ordered:

Exodus 35:5 Set aside a contribution for Yahweh out of your possessions. Everyone whose heart prompts him to do so should bring a contribution for Yahweh: gold, silver and bronze;

Exodus 35:6 materials dyed violet-purple, red-purple and crimson, finely woven linen, goats' hair,

Exodus 35:7 rams' skins dyed red, fine leather, acacia wood,

Exodus 35:8 oil for the light, spices for the anointing oil and for the fragrant incense;

Exodus 35:9 cornelian and other stones to be set in the ephod and breastplate.

Exodus 35:10 And all those of you who have the skill must come and make everything that Yahweh has ordered:

Exodus 35:11 the Dwelling, its tent and its covering, its clasps and its frames, its crossbars, its pillars and its sockets;

Exodus 35:12 the ark, its shafts and all its accessories, the mercy-seat and the screening curtain;

Exodus 35:13 the table, its shafts and all its accessories, and the loaves of permanent offering;

Exodus 35:14 the lamp-stand for the light, its accessories, its lamps, and the oil for the light;

Exodus 35:15 the altar of incense and its shafts, the anointing oil, the fragrant incense, and the screen for the entrance, for the entrance of the tent;

Exodus 35:16 the altar of burnt offerings and its bronze grating, its shafts, and all its accessories; the basin and its stand;

Exodus 35:17 the curtaining for the court, its poles, its sockets, and the screen for the entrance to the court;

Exodus 35:18 the pegs for the Dwelling and the pegs for the court, and their cords;

Exodus 35:19 the liturgical vestments for service in the sanctuary—the sacred vestments for Aaron the priest, and the vestments for his sons, for their priestly functions.'

Exodus 35:20 The whole community of Israelites then withdrew from Moses' presence.

Exodus 35:21 And all those whose heart stirred them and all those whose spirit prompted them brought a contribution for Yahweh, for the work on the Tent of Meeting, for its general service and for the sacred vestments.

Exodus 35:22 Men and women, they came, all those whose heart prompted them, bringing brooches, rings, bracelets, necklaces, golden objects of every kind—all those who had vowed gold to Yahweh,

Exodus 35:23 while all those who happened to own violet-purple, red-purple or crimson materials, finely woven linen, goats' hair, rams' skins dyed red, or fine leather, brought that.

Exodus 35:24 All those offering a contribution of silver or bronze brought their contribution for Yahweh and all who happened to own acacia wood, suitable for any of the work to be done, brought that.

Exodus 35:25 All the skilled women set their hands to spinning, and brought what they had spun: violet-purple, red-purple or crimson materials, and fine linen,

Exodus 35:26 while all those women whose heart stirred them by virtue of their skill, spun goats' hair.

Exodus 35:27 The leaders brought cornelians and other stones to be set in the ephod and breastplate,

Exodus 35:28 and the spices and oil for the light, for the anointing oil and for the fragrant incense.

Exodus 35:29 All those Israelites, men and women, whose heart prompted them to contribute to the entire work that Yahweh had ordered through Moses to be done, brought a contribution to Yahweh.

Exodus 35:30 Moses then said to the Israelites, 'Look, Yahweh has singled out Bezalel son of Uri, son of Hur, of the tribe of Judah,

Exodus 35:31 and has filled him with the spirit of God in wisdom, knowledge and skill in every kind of craft:

Exodus 35:32 in designing and carrying out work in gold and silver and bronze,

Exodus 35:33 in cutting stones to be set, in wood carving and in executing every kind of work.

Exodus 35:34 And on him and on Oholiab son of Ahisamach, of the tribe of Dan, he has bestowed the gift of teaching,

Exodus 35:35 and filled them with the skill to carry out every kind of work, that of the engraver, that of the embroiderer, that of the needleworker in violet-purple, red-purple and crimson materials and fine linen, that of the weaver, and indeed that of every kind of craftsman and designer.'

Exodus 36:1 'Bezalel, Oholiab and all the men whom Yahweh has endowed with the skill and knowledge to know how to carry out all the work to be done on the sanctuary, will do exactly as Yahweh has ordered.'

Exodus 36:2 Moses then summoned Bezalel, Oholiab and all the skilled men whose hearts Yahweh had endowed with skill, all whose heart stirred them to come forward and do the work.

Exodus 36:3 From Moses they received everything that the Israelites had brought as contributions for carrying out the work of building the sanctuary, and, as they went on bringing their offerings every morning,

Exodus 36:4 the skilled men who were doing all the work for the sanctuary, all left their particular work

Exodus 36:5 and said to Moses, 'The people are bringing more than is needed for the work Yahweh has ordered to be done.'

Exodus 36:6 Moses then gave the order and proclamation was made throughout the camp, 'No one, whether man or woman, must do anything more towards contributing for the sanctuary.' So the people were prevented from bringing any more,

Exodus 36:7 for the material to hand was enough, and more than enough, to complete all the work.

Exodus 36:8 All the most skilled of the men doing the work made the Dwelling. Moses made it with ten sheets of finely woven linen, dyed violet-purple, red-purple and crimson and embroidered with great winged creatures.

Exodus 36:9 The length of a single sheet was twenty-eight cubits, its width four cubits, all the sheets being of the same size.

Exodus 36:10 He joined five of the sheets to one another, and the other five sheets to one another.

Exodus 36:11 He made violet loops along the edge of the first sheet, at the end of the set, and did the same along the edge of the last sheet in the other set.

Exodus 36:12 He made fifty loops on the first sheet and fifty loops along the outer edge of the sheet of the second set, the loops corresponding to one another.

Exodus 36:13 He made fifty gold clasps and joined the sheets together with the clasps. In this way the Dwelling was a unified whole.

Exodus 36:14 Next he made sheets of goats' hair for the tent over the Dwelling; he made eleven of these.

Exodus 36:15 The length of a single sheet was thirty cubits and its width four cubits; the eleven sheets were all of the same size.

Exodus 36:16 He joined five sheets together into one set and six sheets into another.

Exodus 36:17 He made fifty loops along the edge of the last sheet of the first set, and fifty loops along the edge of the sheet of the second set.

Exodus 36:18 He made fifty bronze clasps, to draw the tent together and make it a unified whole.

Exodus 36:19 And for the tent he made a cover of rams' skins dyed red, and a cover of fine leather over that.

Exodus 36:20 For the Dwelling he made vertical frames of acacia wood.

Exodus 36:21 Each frame was ten cubits long and one and a half cubits wide.

Exodus 36:22 Each frame had twin tenons; this was how he made all the frames for the Dwelling.

Exodus 36:23 He made frames for the Dwelling: twenty frames for the south side, to the south,

Exodus 36:24 and made forty silver sockets under the twenty frames, two sockets under one frame for its two tenons, two sockets under the next frame for its two tenons;

Exodus 36:25 and for the other side of the Dwelling, the north side, twenty frames

Exodus 36:26 and forty silver sockets, two sockets under one frame, two sockets under the next frame.

Exodus 36:27 For the back of the Dwelling, on the west, he made six frames.

Exodus 36:28 He also made two frames for the corners at the back of the Dwelling;

Exodus 36:29 these were coupled together at the bottom, staying so up to the top, to the level of the first ring; this he did with the two frames forming the two corners.

Exodus 36:30 Thus there were eight frames with their sixteen silver sockets; two sockets under each frame.

Exodus 36:31 He made crossbars of acacia wood: five for the frames of the first side of the Dwelling,

Exodus 36:32 five crossbars for the frames of the other side of the Dwelling and five crossbars for the frames which formed the back of the Dwelling, to the west.

Exodus 36:33 He made the middle bar, to join the frames from one end to the other, halfway up.

Exodus 36:34 He overlaid the frames with gold, made gold rings for them, through which to place the crossbars, and overlaid the crossbars with gold.

Exodus 36:35 He made a curtain of finely woven linen, dyed violet-purple, red-purple and crimson and embroidered with great winged creatures,

Exodus 36:36 and for it he made four poles of acacia wood, overlaying them with gold, with golden hooks for them, for which he cast four sockets of silver.

Exodus 36:37 For the entrance to the tent he made a screen of finely woven linen embroidered with violet-purple, red-purple and crimson,

Exodus 36:38 as also the five columns for it and their hooks; he overlaid their capitals and rods with gold, but their five sockets were of bronze.

Exodus 37:1 Bezalel made the ark of acacia wood, two and a half cubits long, one and a half cubits wide and one and a half cubits high.

Exodus 37:2 He overlaid it, inside and out, with pure gold, and made a gold moulding all round it.

Exodus 37:3 He cast four gold rings for it at its four supports: two rings on one side and two rings on the other.

Exodus 37:4 He also made shafts of acacia wood and overlaid them with gold,

Exodus 37:5 and passed the shafts through the rings on the sides of the ark, by which to carry it.

Exodus 37:6 He also made a mercy-seat of pure gold, two and a half cubits long and one and a half cubits wide,

Exodus 37:7 and modelled two great winged creatures of beaten gold, putting them at the two ends of the mercy-seat,

Exodus 37:8 one winged creature at one end and the other winged creature at the other end, making the winged creatures of a piece with the mercy-seat at either end.

Exodus 37:9 The winged creatures had their wings spread upwards, protecting the ark with their wings and facing each other, their faces being towards the mercy-seat.

Exodus 37:10 He made the table of acacia wood, two cubits long, one cubit wide and one and a half cubits high,

Exodus 37:11 and made a gold moulding all round it.

Exodus 37:12 He fitted it with struts a hand’s breadth wide and made a gold moulding round the struts.

Exodus 37:13 He cast four gold rings for it and fixed the rings at the four corners where the four legs were.

Exodus 37:14 The rings lay close to the struts to hold the shafts for carrying the table.

Exodus 37:15 He made the shafts of acacia wood and overlaid them with gold; these were for carrying the table.

Exodus 37:16 He made the accessories which were to go on the table: its dishes, cups, jars and libation bowls, of pure gold.

Exodus 37:17 He also made the lamp-stand of pure gold, making the lamp-stand, base and stem, of beaten gold, its cups, calyxes and bud being of a piece with it.

Exodus 37:18 Six branches sprang from its sides: three of the lamp-stand’s branches from one side, three of the lamp-stand’s branches from the other.

Exodus 37:19 The first branch carried three cups shaped like almond blossoms, each with its calyx and bud; the second branch, too, carried three cups shaped like almond blossoms, each with its calyx and bud, and similarly all six branches springing from the lamp-stand.

Exodus 37:20 The lamp-stand itself carried four cups shaped like almond blossoms, each with its calyx and bud:

Exodus 37:21 one calyx under the first two branches springing from the lamp-stand, one calyx under the next pair of branches and one calyx under the last pair of branches—thus for all six branches springing from the lamp-stand.

Exodus 37:22 The calyxes and the branches were of a piece with the lamp-stand, and the whole was made from a single piece of pure gold, beaten out.

Exodus 37:23 He also made its seven lamps, its snuffers and trays of pure gold.

Exodus 37:24 He made the lamp-stand and all its accessories from a talent of pure gold.

Exodus 37:25 He made the altar of incense of acacia wood, one cubit long, and one cubit wide—it was square—and two cubits high, its horns were of a piece with it.

Exodus 37:26 He overlaid its top, its sides all round and its horns with pure gold and made a moulding to go all round.

Exodus 37:27 He made two gold rings for it below the moulding on its two opposite sides, to take the shafts used for carrying it.

Exodus 37:28 He made the shafts of acacia wood and overlaid them with gold.

Exodus 37:29 He also made the holy anointing oil and the fragrant incense, blending it as a perfumer would.

Exodus 38:1 He made the altar of burnt offerings of acacia wood, five cubits long and five cubits wide; it was square and three cubits high.

Exodus 38:2 At its four corners he made horns, the horns being of a piece with it, and overlaid it with bronze.

Exodus 38:3 He made all the altar accessories: the ash pans, shovels, sprinkling basins, hooks and fire pans; he made all the altar accessories of bronze.

Exodus 38:4 He also made a grating for the altar of bronze network, below its ledge, underneath, coming halfway up.

Exodus 38:5 He cast four rings for the four corners of the bronze grating to take the shafts.

Exodus 38:6 He made the shafts of acacia wood and overlaid them with bronze.

Exodus 38:7 He passed the shafts through the rings on the sides of the altar for carrying it. He made the altar hollow, out of boards.

Exodus 38:8 He made the bronze basin and its bronze stand from the mirrors of the women who served at the entrance to the Tent of Meeting.

Exodus 38:9 He made the court. On the south side, on the south, the curtaining of the court was of finely woven linen a hundred cubits long.

Exodus 38:10 Its twenty poles and their sockets being of bronze, and their hooks and rods of silver;

Exodus 38:11 and on the north side, a hundred cubits of curtaining, its twenty poles and their twenty sockets being of bronze, and their hooks and rods of silver.

Exodus 38:12 On the west side there were fifty cubits of curtaining, with its ten poles and their ten sockets, the poles' hooks and rods being of silver;

Exodus 38:13 and on the east side on the east, there were fifty cubits.

Exodus 38:14 On the one side there were fifteen cubits of curtaining, with its three poles and their three sockets,

Exodus 38:15 and on the other side—either side of the gateway to the court—there were fifteen cubits of curtaining with its three poles and their three sockets.

Exodus 38:16 All the curtaining round the court was of finely woven linen,

Exodus 38:17 the sockets for the poles were of bronze, the poles' hooks and rods of silver, their capitals were overlaid with silver and all the poles of the court had silver rods.

Exodus 38:18 The screen for the gateway to the court was of finely woven linen embroidered with violet-purple, red-purple and crimson, twenty cubits long and five cubits high (all the way along) like the curtaining of the court,

Exodus 38:19 its four poles and their four sockets being of bronze, their hooks of silver, their capitals overlaid with silver, and their rods of silver.

Exodus 38:20 All the pegs round the Dwelling and the court were of bronze.

Exodus 38:21 These are the accounts for the Dwelling—the Dwelling of the Testimony—drawn up by order of Moses, the work of Levites, produced by Ithamar son of Aaron, the priest.

Exodus 38:22 Bezalel son of Uri, son of Hur, of the tribe of Judah, made everything that Yahweh ordered Moses to make,

Exodus 38:23 his assistant being Oholiab son of Ahisamach, of the tribe of Dan, an engraver, embroiderer and needleworker in violet-purple, red-purple and crimson materials and fine linen.

Exodus 38:24 The amount of gold used for the work, for the entire work for the sanctuary (the gold consecrated for the purpose) was twenty-nine talents and seven hundred and thirty shekels, reckoned by the sanctuary shekel.

Exodus 38:25 The silver from the census of the community was one hundred talents and one thousand seven hundred and seventy-five shekels, reckoned by the sanctuary shekel,

Exodus 38:26 one beqa per head, half a shekel reckoned by the sanctuary shekel, for everyone of twenty years and over included in the census, for six hundred and three thousand five hundred and fifty persons.

Exodus 38:27 A hundred talents of silver were used for casting the sockets for the sanctuary and the sockets for the curtain: a hundred sockets from a hundred talents, one talent per socket.

Exodus 38:28 From the one thousand seven hundred and seventy-five shekels he made the hooks for the poles, overlaid their capitals and made the rods for them.

Exodus 38:29 The bronze consecrated for the purpose amounted to seventy talents and two thousand four hundred shekels,

Exodus 38:30 and from it he made the sockets for the entrance of the Tent of Meeting, the bronze altar, its bronze grating and all the altar accessories,

Exodus 38:31 the sockets all round the court, the sockets for the gateway to the court, all the pegs for the Dwelling and all the pegs round the court.

Exodus 39:1 From the violet-purple, red-purple and crimson materials, they made the liturgical vestments for service in the sanctuary. They made the sacred vestments for Aaron, as Yahweh had ordered Moses.

Exodus 39:2 They made the ephod of gold, of violet-purple, red-purple and crimson materials and finely woven linen.

Exodus 39:3 They beat gold into thin plates and cut these into threads to work into the violet-purple, red-purple and crimson materials and the fine linen by needlework.

Exodus 39:4 For the ephod they made shoulder-straps which were joined to it at its two edges.

Exodus 39:5 The waistband on the ephod to hold it in position, was of a piece with it and of the same workmanship: of gold, violet-purple, red-purple and finely woven linen, as Yahweh had ordered Moses.

Exodus 39:6 They worked the cornelians, mounted in gold setting, and engraved, like an engraved seal, with the names of the sons of Israel,

Exodus 39:7 and put the stones on the shoulder-straps of the ephod, to commemorate the sons of Israel, as Yahweh had ordered Moses.

Exodus 39:8 They made the breastplate of the same embroidered work as the ephod: of gold, violet-purple, red-purple and crimson materials and finely woven linen.

Exodus 39:9 It was square and doubled over, a span in length and a span in width.

Exodus 39:10 In it they set four rows of stones: a sard, a topaz and an emerald, for the first row;

Exodus 39:11 for the second row, a garnet, a sapphire and a diamond;

Exodus 39:12 for the third row, a hyacinth, a ruby and an amethyst;

Exodus 39:13 and for the fourth row, a beryl, a cornelian and a jasper: mounted in gold settings,

Exodus 39:14 the stones corresponding to the names of the sons of Israel, twelve like their names, engraved like seals, each with the name of one of the twelve tribes.

Exodus 39:15 For the breastplate they made chains of pure gold twisted like cords,

Exodus 39:16 and they made two gold rosettes and two gold rings, putting the two rings on the two outside edges of the breastplate

Exodus 39:17 and fastening the two gold cords to the two rings on the outside edges of the breastplate.

Exodus 39:18 The other two ends of the cords they fastened to the two rosettes, putting these on the shoulder-straps of the ephod, on the front.

Exodus 39:19 They also made two gold rings and put them on the two outside edges of the breastplate, on the inner side, against the ephod;

Exodus 39:20 and they made two more gold rings and put them low down on the front of the two shoulder-straps of the ephod, close to the join, above the waistband of the ephod.

Exodus 39:21 They secured the pectoral by a violet-purple cord passed through its rings and those of the ephod, so that the pectoral would sit above the waistband and not come apart from the ephod, as Yahweh had ordered Moses.

Exodus 39:22 They made the robe of the ephod woven entirely of violet-purple.

Exodus 39:23 The opening in the centre of the robe was like the neck of a coat of mail; round the opening was a border, so that it would not get torn.

Exodus 39:24 On the lower hem of the robe, they made pomegranates of violet-purple, red-purple and crimson and finely woven linen,

Exodus 39:25 and made bells of pure gold, putting the bells between the pomegranates all round the lower hem of the robe:

Exodus 39:26 alternately, a bell and then a pomegranate, all round the lower hem of the robe of office, as Yahweh had ordered Moses.

Exodus 39:27 They made the tunics of finely woven linen for Aaron and his sons,

Exodus 39:28 the turban of fine linen, the head-dresses of fine linen, the breeches of finely woven linen,

Exodus 39:29 the waistbands of finely woven linen embroidered with violet-purple, red-purple and crimson, as Yahweh had ordered Moses.

Exodus 39:30 They also made the flower—the symbol of holy consecration—of pure gold and on it, like an engraved seal, they engraved, 'Consecrated to Yahweh'.

Exodus 39:31 They put it on a violet-purple cord, to fasten it high up on the turban, as Yahweh had ordered Moses.

Exodus 39:32 So all the work for the Dwelling, for the Tent of Meeting, was completed. They had done everything exactly as Yahweh had ordered Moses.

Exodus 39:33 They then brought Moses the Dwelling, the Tent and all its accessories: its clasps, frames, crossbars, poles and sockets;

Exodus 39:34 the cover of rams' skins dyed red, the cover of fine leather and the screening curtain;

Exodus 39:35 the ark of the Testimony and its shafts, and the mercy-seat;

Exodus 39:36 the table, all its accessories and the loaves of permanent offering;

Exodus 39:37 the lamp-stand of pure gold, its lamps—the array of lamps—and all its accessories, and the oil for the light;

Exodus 39:38 the golden altar, the anointing oil, the fragrant incense and the screen for the entrance to the tent;

Exodus 39:39 the bronze altar and its bronze grating, its shafts and all its accessories; the basin and its stand;

Exodus 39:40 the curtaining for the court, its poles, its sockets, and the screen for the gateway to the court, its cords, its pegs and all the accessories for the service of the Dwelling, for the Tent of Meeting;

Exodus 39:41 the liturgical vestments for officiating in the sanctuary—the sacred vestments for Aaron the priest, and the vestments for his sons—for the priestly functions.

Exodus 39:42 The Israelites had done all the work exactly as Yahweh had ordered Moses.

Exodus 39:43 Moses inspected all the work: they had indeed done it as Yahweh had ordered; and Moses blessed them.

Exodus 40:1 Yahweh then spoke to Moses and said,

Exodus 40:2 'On the first day of the first month, you will erect the

Dwelling, the Tent of Meeting,

Exodus 40:3 and place the ark of the Testimony in it and screen the ark with the curtain.

Exodus 40:4 You will then bring in the table and arrange what has to be arranged on it. You will then bring in the lamp-stand and set up its lamps.

Exodus 40:5 You will place the golden altar of incense in front of the ark of the Testimony, and place the screen at the entrance to the Dwelling.

Exodus 40:6 You will place the altar of burnt offerings in front of the entrance to the Dwelling, the Tent of Meeting,

Exodus 40:7 and you will place the basin between the Tent of Meeting and the altar, and fill it with water.

Exodus 40:8 You will then set up the surrounding court and hang the screen at the gateway of the court.

Exodus 40:9 Then, taking the anointing oil, you will anoint the Dwelling and everything inside, consecrating it and all its accessories; it will then be holy.

Exodus 40:10 You will then anoint the altar of burnt offerings and all its accessories, consecrating the altar; the altar will then be especially holy.

Exodus 40:11 You will then anoint the basin and its stand, and consecrate it.

Exodus 40:12 You will then bring Aaron and his sons to the entrance of the Tent of Meeting, bathe them thoroughly

Exodus 40:13 and then dress Aaron in the sacred vestments, and anoint and consecrate him, to serve me in the priesthood.

Exodus 40:14 You will then bring his sons, dress them in tunics

Exodus 40:15 and anoint them as you anointed their father, to serve me in the priesthood. Their anointing will confer an everlasting priesthood on them for all their generations to come.'

Exodus 40:16 Moses did this; he did exactly as Yahweh had ordered him.

Exodus 40:17 On the first day of the first month in the second year the Dwelling was erected.

Exodus 40:18 Moses erected the Dwelling. He fixed its sockets, set up its frames, put its crossbars in position and set up its poles.

Exodus 40:19 He spread the tent over the Dwelling and the covering for the tent over that, as Yahweh had ordered Moses.

Exodus 40:20 He took the Testimony and put it in the ark, positioned the shafts on the ark and put the mercy-seat on top of the ark.

Exodus 40:21 He brought the ark into the Dwelling and put the screening curtain in place, screening the ark of the Testimony, as Yahweh had ordered Moses.

Exodus 40:22 He put the table inside the Tent of Meeting, against the side of the Dwelling, on the north, outside the curtain,

Exodus 40:23 and on it arranged the loaves before Yahweh, as Yahweh had ordered Moses.

Exodus 40:24 He put the lamp-stand inside the Tent of Meeting, opposite the table, on the south side of the Dwelling,

Exodus 40:25 and set up the lamps before Yahweh, as Yahweh had ordered Moses.

Exodus 40:26 He put the golden altar inside the Tent of Meeting, in front of the curtain,

Exodus 40:27 and on it burnt fragrant incense, as Yahweh had ordered Moses.

Exodus 40:28 He then put the screen at the entrance to the Dwelling.

Exodus 40:29 He put the altar of burnt offerings at the entrance to the Dwelling, to the Tent of Meeting, and on it offered the burnt offering and cereal offering, as Yahweh had ordered Moses.

Exodus 40:30 He put the basin between the Tent of Meeting and the altar and put water in it for the ablutions,

Exodus 40:31 where Moses, Aaron and his sons washed their hands and feet,

Exodus 40:32 whenever they entered the Tent of Meeting or approached the altar they washed, as Yahweh had ordered Moses.

Exodus 40:33 He then set up the court round the Dwelling and the altar and set up the screen at the gate-way to the court. Thus Moses completed the work.

Exodus 40:34 The cloud then covered the Tent of Meeting and the glory of Yahweh filled the Dwelling.

Exodus 40:35 Moses could not enter the Tent of Meeting, since the cloud stayed over it and the glory of Yahweh filled the Dwelling.

Exodus 40:36 At every stage of their journey, whenever the cloud rose from the Dwelling, the Israelites would resume their march.

Exodus 40:37 If the cloud did not rise, they would not resume their march until the day it did rise.

Exodus 40:38 For Yahweh's cloud stayed over the Dwelling during the daytime and there was fire inside the cloud at night, for the whole House of Israel to see, at every stage of their journey.

Leviticus

1:1 Yahweh summoned Moses and, speaking to him from the Tent of Meeting, said,

Leviticus 1:2 'Speak to the Israelites; say to them, "When any of you brings an offering to Yahweh, he can offer an animal either from the herd or from the flock.

Leviticus 1:3 "If his offering is to be a burnt offering from the herd, he must offer an unblemished male; he will offer it at the entrance to the Tent of Meeting, to make it acceptable to Yahweh.

Leviticus 1:4 He must lay his hand on the victim's head, and it will be accepted as effectual for his expiation.

Leviticus 1:5 He will then slaughter the bull before Yahweh, and the priests descended from Aaron will offer the blood. They will pour it all around the altar which stands at the entrance to the Tent of Meeting.

Leviticus 1:6 He will then skin the victim and quarter it.

Leviticus 1:7 The priests descended from Aaron will put a fire on the altar and arrange wood on the fire.

Leviticus 1:8 The priests descended from Aaron will then arrange the quarters, the head and the fat on the wood on the fire on the altar.

Leviticus 1:9 He will wash the entrails and shins in water, and the priest will burn it all on the altar as a burnt offering, food burnt as a smell pleasing to Yahweh.

Leviticus 1:10 "If his offering is to be of an animal from the flock, of a lamb or a goat to be offered as a burnt offering, he must offer an unblemished male.

Leviticus 1:11 He will slaughter it on the north side of the altar, before Yahweh, and the priests descended from Aaron will pour the blood all around the altar.

Leviticus 1:12 He will then quarter it, and the priest will arrange the quarters, the head and the fat on the wood on the fire on the altar.

Leviticus 1:13 He will wash the entrails and shins in water, and the priest will burn it all on the altar as a burnt offering, food burnt as a smell pleasing to Yahweh.

Leviticus 1:14 "If his offering to Yahweh is to be a burnt offering of a bird, he must offer a turtledove or a young pigeon.

Leviticus 1:15 The priest will offer it at the altar and wring off its head, which he will burn on the altar; its blood must then be squeezed out on the side of the altar.

Leviticus 1:16 He will then remove the crop and the feathers and throw them on the eastern side of the altar, where the fatty ashes are put.

Leviticus 1:17 He will then split it in half with a wing on each side, but without separating the two parts. The priest will then burn it on the altar, on the wood which is on the fire, as a burnt offering, food burnt as a smell pleasing to Yahweh.” ‘

Leviticus 2:1 ‘ “If anyone offers Yahweh a cereal offering, his offering must consist of wheaten flour on which he must pour wine and put incense.

Leviticus 2:2 He will bring it to the priests descended from Aaron; he will take a handful of the wheaten flour, some of the oil and all the incense, and this the priest will burn on the altar as a memorial, as food burnt as a smell pleasing to Yahweh.

Leviticus 2:3 The remainder of the cereal offering will revert to Aaron and his sons, an especially holy portion of the food burnt for Yahweh.

Leviticus 2:4 “When you offer a cereal offering of dough baked in the oven, the wheaten flour must be prepared either in the form of unleavened cakes mixed with oil, or in the form of unleavened wafers spread with oil.

Leviticus 2:5 “If your offering is a cereal offering cooked on the griddle, the wheaten flour mixed with oil must contain no leaven.

Leviticus 2:6 You will break it in pieces and pour oil over it. It is a cereal offering.

Leviticus 2:7 “If your offering is a cereal offering cooked in the pan, the wheaten flour must be prepared with oil.

Leviticus 2:8 “You will bring Yahweh the cereal offering thus prepared and present it to the priest; he will take it to the altar.

Leviticus 2:9 And from the cereal offering the priest will take the memorial and burn it on the altar, food burnt as a smell pleasing to Yahweh.

Leviticus 2:10 The remainder of the cereal offering will revert to Aaron and his descendants: it is especially holy since it is taken from the food burnt for Yahweh.

Leviticus 2:11 “None of the cereal offerings which you offer to Yahweh must be prepared with leaven, for you must never include leaven or honey in food burnt for Yahweh.

Leviticus 2:12 You may offer them to Yahweh as an offering of first-fruits, but they will not make a pleasing smell if they are burnt on the altar.

Leviticus 2:13 You will put salt in every cereal offering that you offer, and you will not fail to put the salt of the covenant of your God on your cereal offering; to every offering you will add an offering of salt to your God.

Leviticus 2:14 If you offer Yahweh a cereal offering of first-fruits, you will offer it in the form of roasted ears of wheat or of bread made from ground wheat.

Leviticus 2:15 You will add oil to it and put incense on it; it is a cereal offering;

Leviticus 2:16 and from it the priest will burn the memorial with some bread and oil (and all the incense) as food burnt for Yahweh.” ‘

Leviticus 3:1 ‘ “If his sacrifice is a communion sacrifice, and if he offers an animal from the herd, be it male or female, whatever he offers before Yahweh must be unblemished.

Leviticus 3:2 He will lay his hand on the victim’s head and slaughter it at the entrance to the Tent of Meeting. The priests descended from Aaron will then pour the blood all around the altar.

Leviticus 3:3 He will offer part of the communion sacrifice as food burnt for Yahweh: the fat covering the entrails, all the fat on the entrails,

Leviticus 3:4 both kidneys, the fat on them and on the loins, the mass of fat which he will remove from the liver and kidneys.

Leviticus 3:5 The priests descended from Aaron will then burn this on the altar, in addition to the burnt offering, on the wood of the fire, food burnt as a smell pleasing to Yahweh.

Leviticus 3:6 “If it is an animal from the flock which he offers as a communion sacrifice to Yahweh, be the animal that he offers male or female, it must be unblemished.

Leviticus 3:7 “If he offers a sheep, he will offer it before Yahweh,

Leviticus 3:8 he will lay his hand on the victim’s head and slaughter it in front of the Tent of Meeting; the priests descended from Aaron will then pour its blood all around the altar.

Leviticus 3:9 Of the communion sacrifice he will offer the following as food burnt for Yahweh: the fat, all the tail taken off near the base of the spine, the fat covering the entrails, all the fat on the entrails,

Leviticus 3:10 both kidneys, the fat on them and on the loins, the mass of fat which he will remove from the liver and kidneys.

Leviticus 3:11 The priest will then burn this on the altar as food, as food burnt for Yahweh.

Leviticus 3:12 “If his offering is a goat, he will offer it before Yahweh,

Leviticus 3:13 he will lay his hand on the victim’s head and slaughter it in front of the Tent of Meeting, and the descendants of Aaron will then pour its blood all around the altar.

Leviticus 3:14 This is what he will then offer of it as food burnt for Yahweh: the fat covering the entrails, all the fat on the entrails,

Leviticus 3:15 both kidneys, the fat on them and on the loins, the mass of fat which he will remove from the liver and kidneys.

Leviticus 3:16 The priest will then burn these pieces on the altar as food burnt as a smell pleasing to Yahweh. “All the fat belongs to Yahweh.

Leviticus 3:17 This is a perpetual law for all your descendants, wherever you may live: that you will not eat either fat or blood.” ‘

Leviticus 4:1 Yahweh spoke to Moses and said:

Leviticus 4:2 ‘Speak to the Israelites and say: “If anyone sins inadvertently against any of Yahweh’s commandments and does anything prohibited by them,

Leviticus 4:3 if the one who sins is the anointed priest, thus making the people guilty, then for the sin which he has committed he must offer Yahweh a young bull, an unblemished animal from the herd, as a sacrifice for sin.

Leviticus 4:4 He will bring the bull before Yahweh at the entrance to the Tent of Meeting, will lay his hand on its head and slaughter it before Yahweh.

Leviticus 4:5 The anointed priest will then take some of the bull’s blood and carry it into the Tent of Meeting.

Leviticus 4:6 He will then dip his finger in the blood and sprinkle it seven times in front of the sanctuary curtain, before Yahweh.

Leviticus 4:7 The priest will then put some of the blood on the horns of the altar of incense smoking before Yahweh in the Tent of Meeting, and will pour all the rest of the bull’s blood at the foot of the altar of burnt offerings at the entrance to the Tent of Meeting.

Leviticus 4:8 “Of the bull offered as a sacrifice for sin, he will set aside all the fat: the fat covering the entrails, all the fat on the entrails,

Leviticus 4:9 both kidneys, the fat on them and on the loins, the mass of fat which he will remove from the liver and kidneys-

Leviticus 4:10 exactly as was done with the portion set aside in the communion sacrifice—and the priest will burn these pieces on the altar of burnt offerings.

Leviticus 4:11 “The bull’s skin and all its meat, its head, its shins, its entrails and its offal,

Leviticus 4:12 the whole bull he will then have carried out of the camp to a clean place, the place where the fatty ashes are thrown, and will burn it on a wood fire; it must be burnt where the ashes are thrown.

Leviticus 4:13 “If the whole community of Israel has sinned inadvertently and, without being aware of it has incurred guilt by doing something forbidden by Yahweh’s commandments,

Leviticus 4:14 once the sin of which it is guilty has been discovered, the community must offer a young bull, an unblemished animal from the herd, as a sacrifice for sin, and bring it in front of the Tent of Meeting.

Leviticus 4:15 The elders of the community will then lay their hands on the bull’s head before Yahweh, and the bull will be slaughtered before Yahweh.

Leviticus 4:16 “The anointed priest will then take some of the bull’s blood into the Tent of Meeting.

Leviticus 4:17 He will then dip his finger in the blood and sprinkle it seven times in front of the curtain, before Yahweh.

Leviticus 4:18 He will then put some of the blood on the horns of the altar standing before Yahweh inside the Tent of Meeting, and then pour all the rest of the blood at the foot of the altar of burnt offerings at the entrance to the Tent of Meeting.

Leviticus 4:19 "He will then set aside all the fat from the animal and burn it on the altar.

Leviticus 4:20 He will then deal with the bull as he did with the bull in the sacrifice for sin. It will be dealt with in the same way; and once the priest has performed the rite of expiation for the people, they will be forgiven.

Leviticus 4:21 "He will then have the bull carried out of the camp and will burn it as he burned the first one. This is the sacrifice for the sin of the community.

Leviticus 4:22 "When a leader has sinned and inadvertently incurred guilt by doing something forbidden by the commandments of Yahweh his God

Leviticus 4:23 (or if the sin which he has committed is drawn to his attention), he must bring a he-goat as his offering, an unblemished male.

Leviticus 4:24 He will then lay his hand on the goat's head and slaughter it on the spot where the burnt offerings are slaughtered before Yahweh. This is a sacrifice for sin;

Leviticus 4:25 the priest will take some of the victim's blood on his finger and put it on the horns of the altar of burnt offerings. He will then pour the rest of its blood at the foot of the altar of burnt offerings

Leviticus 4:26 and burn all the fat on the altar, as with the fat in the communion sacrifice. This is how the priest must perform the rite of expiation for him to free him from his sin, and he will be forgiven.

Leviticus 4:27 "If one of the country people sins inadvertently and incurs guilt by doing something forbidden by Yahweh's commandments

Leviticus 4:28 (or if the sin which he has committed is drawn to his attention), he must bring a she-goat as his offering for the sin which he has committed, an unblemished female.

Leviticus 4:29 He will then lay his hand on the victim's head and slaughter it on the spot where the burnt offerings are slaughtered.

Leviticus 4:30 The priest will take some of its blood on his finger and put it on the horns of the altar of burnt offerings. He will then pour all the rest of the blood at the foot of the altar.

Leviticus 4:31 He will then remove all the fat, as the fat was removed for the communion sacrifice, and the priest will burn it on the altar as a smell pleasing to Yahweh. This is how the priest must perform the rite of expiation for him, and he will be forgiven.

Leviticus 4:32 “If he wishes to bring a lamb as an offering for this kind of sacrifice, he must bring an unblemished female.

Leviticus 4:33 He will then lay his hand on the victim’s head and slaughter it as a sacrifice for sin on the spot where the burnt offerings are slaughtered.

Leviticus 4:34 The priest will take some of the victim’s blood on his finger and put it on the horns of the altar of burnt offerings. He will then pour all the rest of the blood at the foot of the altar.

Leviticus 4:35 He will then remove all the fat, as was done for the sheep in the communion sacrifice, and the priest will burn it as food burnt for Yahweh. This is how the priest must perform for him the rite of expiation for the sin which he has committed, and he will be forgiven.” ‘

Leviticus 5:1 ‘ “If someone sins in any of these following cases: “He should have come forward to give evidence when he heard the formal adjuration, having seen the incident or known the facts; but he has not spoken out, and so bears the consequences of his guilt;

Leviticus 5:2 “or someone touches something unclean, whatever it may be—the dead body of an unclean animal, wild or tame, or of one of the unclean reptiles—and without realising it becomes unclean, he becomes answerable for it;

Leviticus 5:3 “or he touches some human uncleanness, whatever it may be, contact with which makes him unclean; he does not notice it, then, realising it later, he becomes answerable for it;

Leviticus 5:4 “or someone lets slip an oath to do something either evil or good, in any of those matters on which someone may let slip an oath; he does not notice it, then, realising it later, he becomes answerable for it;

Leviticus 5:5 “if he is answerable in any of those cases, he will have to confess the sin committed.

Leviticus 5:6 As a sacrifice of reparation for the sin committed, he will bring Yahweh a female from the flock (sheep or goat) as a sacrifice for sin; and the priest will perform the rite of expiation for him to free him from his sin.

Leviticus 5:7 “If he cannot afford an animal from the flock as a sacrifice of reparation for the sin he has committed, he will bring Yahweh two turtledoves or two young pigeons—one as a sacrifice for sin and the other as a burnt offering.

Leviticus 5:8 He will bring them to the priest who will first offer the one intended for the sacrifice for sin. The priest will wring its neck but not remove the head.

Leviticus 5:9 He will sprinkle the side of the altar with the victim’s blood, and then squeeze out the rest of the blood at the foot of the altar. This is a sacrifice for sin.

Leviticus 5:10 He will then offer the other bird as a burnt offering according to the ritual. This is how the priest must perform the rite of expiation for the person for the sin he has committed, and he will be forgiven.

Leviticus 5:11 “If he cannot afford two turtledoves or two young pigeons, he will bring a tenth of an ephah of wheaten flour as an offering for the sin committed; he must not mix oil with it or put incense on it, since this is a sacrifice for sin.

Leviticus 5:12 He will bring it to the priest, who will take a handful of it as a memorial, and burn this on the altar in addition to the offerings of food burnt for Yahweh. This is a sacrifice for sin.

Leviticus 5:13 This is how the priest must perform the rite of expiation for the person for the sin he has committed in any of those cases, and he will be forgiven. In this case, the priest has the same rights as in the case of a cereal offering.” ‘

Leviticus 5:14 Yahweh spoke to Moses and said:

Leviticus 5:15 ‘If someone is unfaithful and sins inadvertently by infringing Yahweh’s sacred rights, as a sacrifice of reparation he must bring Yahweh an unblemished ram from his flock, the value of which will be decided by you in silver shekels according to the rate of the sanctuary-shekel.

Leviticus 5:16 He will make amends for what his sin subtracted from the sacred rights, adding one-fifth to the value, and give it to the priest. The priest will then perform the rite of expiation for him with the ram for the sacrifice of reparation and he will be forgiven.

Leviticus 5:17 ‘If someone sins and without realising it does one of the things forbidden by Yahweh’s commandments, he will answer for it and bear the consequences of his guilt.

Leviticus 5:18 As a sacrifice of reparation he must bring the priest an unblemished ram from his flock to the value which you decide, and the priest will perform the rite of expiation for him for the oversight unwittingly committed, and he will be forgiven.

Leviticus 5:19 This is a sacrifice of reparation; the man was certainly answerable to Yahweh.’

Leviticus 5:20 Yahweh spoke to Moses and said:

Leviticus 5:21 ‘If someone sins and is unfaithful against Yahweh by deceiving his fellow-countryman over a deposit or a security, or by withholding something due to him or by exploiting him;

Leviticus 5:22 ‘or if he finds lost property and denies it; ‘or if he perjures himself about anything that a human being may do criminally in such matters;

Leviticus 5:23 ‘if he sins and so becomes answerable, he must restore what he has taken or demanded in excess: the deposit confided to him, the lost property that he has found,

Leviticus 5:24 or any object about which he has perjured himself. He will add one-fifth to the principal and pay the whole to the person who held the property rights on the day when he incurred the guilt.

Leviticus 5:25 He will then bring Yahweh an unblemished ram from his flock to the value which you decide, to the priest as a sacrifice of reparation,

Leviticus 5:26 and the priest will perform the rite of expiation for him before Yahweh and he will be forgiven, whatever the act by which he incurred guilt.’

Leviticus 6:1 Yahweh spoke to Moses and said:

Leviticus 6:2 ‘Give these orders to Aaron and his sons: “This is the ritual for the burnt offering (that is, the burnt offering that stays on the altar brazier all night until morning and is consumed by the altar fire).

Leviticus 6:3 “The priest will put on his linen tunic and put his linen drawers on to cover himself. He will then remove the fatty ashes of the burnt offering consumed by the altar fire and put them at the side of the altar.

Leviticus 6:4 He will then take off his clothes, put on others and carry the ashes to a clean place outside the camp.

Leviticus 6:5 “The fire on the altar that consumes the burnt offering must not be allowed to go out. Every morning the priest will make it up with wood, arranging the burnt offering on it and burning the fat from the communion sacrifices.

Leviticus 6:6 The fire must always be burning on the altar; it must never go out.

Leviticus 6:7 ‘This is the ritual for the cereal offering: “One of the descendants of Aaron will bring it into Yahweh’s presence in front of the altar,

Leviticus 6:8 will take a handful of the wheaten flour (with the oil and all the incense which have been added to it) and burn the memorial on the altar as a smell pleasing to Yahweh;

Leviticus 6:9 and Aaron and his sons will eat the remainder in the form of unleavened loaves. They will eat it inside the holy place, in the court of the Tent of Meeting.

Leviticus 6:10 The portion I give them of the food burnt for me must not be baked with leaven; it is especially holy, like the sacrifice for sin and the sacrifice of reparation.

Leviticus 6:11 All male descendants of Aaron are entitled to eat this portion of the food burnt for Yahweh (this is a perpetual law for all your descendants) and anyone who touches it will become holy.” ‘

Leviticus 6:12 Yahweh spoke to Moses and said:

Leviticus 6:13 ‘This is the offering that Aaron and his sons must make to Yahweh on the day they are anointed: one-tenth of an ephah of wheaten flour as a perpetual cereal offering, half in the morning and half in the evening.

Leviticus 6:14 It will be prepared on the griddle and mixed with oil; you will bring the paste as a cereal offering in several pieces, offering them as a smell pleasing to Yahweh.

Leviticus 6:15 When one of his sons is anointed priest to succeed him, he will do the same. This is a perpetual law. ‘The entire cereal offering will be burnt for Yahweh.

Leviticus 6:16 Every cereal offering made by a priest will be a total sacrifice; none of it will be eaten.’

Leviticus 6:17 Yahweh spoke to Moses and said,

Leviticus 6:18 ‘Speak to Aaron and his sons and say: “This is the ritual for the sacrifice for sin: “The victim must be slaughtered before Yahweh on the spot where the burnt offerings are slaughtered. It is especially holy.

Leviticus 6:19 The priest who offers this sacrifice will eat it. It will be eaten inside the holy place, in the court of the Tent of Meeting.

Leviticus 6:20 Everything touching the victim’s meat will become holy, and if any of the blood splashes on clothing, the stain will be washed off inside the holy place.

Leviticus 6:21 The earthenware vessel in which the meat is cooked must be broken; if a bronze vessel has been used for the cooking, it must be scrubbed and thoroughly rinsed with water.

Leviticus 6:22 Any male who is a priest may eat the sacrifice. It is especially holy.

Leviticus 6:23 But no one may eat any of the victims offered for sin, the blood of which has been taken into the Tent of Meeting to make expiation inside the sanctuary. These must be burnt.” ‘

Leviticus 7:1 ‘ “This is the ritual for the sacrifice of reparation: “It is especially holy.

Leviticus 7:2 The victim must be slaughtered where the burnt offerings are slaughtered, and the priest will pour the blood all around the altar.

Leviticus 7:3 He will then offer all the fat: the tail, the fat covering the entrails,

Leviticus 7:4 both kidneys, the fat on them and on the loins, the mass of fat which he will remove from the liver and kidneys.

Leviticus 7:5 The priest will burn these pieces on the altar as food burnt for Yahweh. This is a sacrifice of reparation.

Leviticus 7:6 Every male who is a priest may eat it. It will be eaten inside the holy place; it is especially holy.

Leviticus 7:7 “As with the sacrifice for sin, so with the sacrifice of reparation—the ritual is the same for both. The offering with which the priest performs the rite of expiation will revert to the priest.

Leviticus 7:8 The hide of the victim presented by someone to the priest to be offered as a burnt offering will revert to the priest.

Leviticus 7:9 Every cereal offering baked in the oven, every cereal offering cooked in the pan or on the griddle will revert to the priest who offers it.

Leviticus 7:10 Every cereal offering, mixed with oil or dry, will revert to all the descendants of Aaron without distinction.

Leviticus 7:11 “This is the ritual for the communion sacrifice to be offered to Yahweh:

Leviticus 7:12 “If this is offered as a sacrifice with praise, to the latter must be added an offering of unleavened cakes mixed with oil, unleavened wafers spread with oil, and wheaten flour in the form of cakes mixed with oil.

Leviticus 7:13 This offering, then, must be added to the cakes of leavened bread and to the communion sacrifice with praise.

Leviticus 7:14 One of the cakes of this offering must be presented as an offering to Yahweh; it will revert to the priest who pours out the blood of the communion sacrifice.

Leviticus 7:15 The meat of the victim will be eaten on the day the offering is made; nothing may be left until next morning.

Leviticus 7:16 “If the victim is offered as a votive or a voluntary sacrifice, it must be eaten on the day it is offered, and the remainder may be eaten on the following day;

Leviticus 7:17 but on the third day whatever is left of the meat of the victim must be burnt.

Leviticus 7:18 “If any of the meat of a victim offered as a communion sacrifice is eaten on the third day, the person who has offered it will not be acceptable and will receive no credit for it. It will count as rotten meat, and the person who eats it will bear the consequences of the guilt.

Leviticus 7:19 “Meat that has touched anything unclean cannot be eaten; it must be burnt. “Anyone clean may eat the meat,

Leviticus 7:20 but anyone unclean who eats the meat of a communion sacrifice offered to Yahweh will be outlawed from his people.

Leviticus 7:21 Furthermore, if anyone touches anything unclean, human or animal, or any foul thing, and then eats the meat of a communion sacrifice offered to Yahweh, that individual will be outlawed from his people.” ‘

Leviticus 7:22 Yahweh spoke to Moses and said,

Leviticus 7:23 ‘Speak to the Israelites and say: “You may not eat the fat of ox, sheep or goat.

Leviticus 7:24 The fat of an animal that has died a natural death or been savaged by beasts may be used for any other purpose, but you are not to eat it.

Leviticus 7:25 Anyone who eats the fat of an animal offered as food burnt for Yahweh will be outlawed from his people.

Leviticus 7:26 “Wherever you live, you will never eat blood, whether it be of bird or of beast.

Leviticus 7:27 Anyone who eats any blood will be outlawed from his people.” ‘

Leviticus 7:28 Yahweh spoke to Moses and said,

Leviticus 7:29 ‘Speak to the Israelites and say: “Anyone who offers Yahweh a communion sacrifice must bring him part of his sacrifice as an offering.

Leviticus 7:30 He must bring the food to be burnt for Yahweh, that is to say, the fat adhering to the forequarters, with his own hands. He will bring it, and also the forequarters, with which he will make the gesture of offering before Yahweh.

Leviticus 7:31 The priest will then burn the fat on the altar, and the forequarters will revert to Aaron and his descendants.

Leviticus 7:32 You will set aside the right thigh from your communion sacrifice and give it to the priest.

Leviticus 7:33 The right thigh will be the portion of the descendant of Aaron who offers the blood and fat of the communion sacrifice.

Leviticus 7:34 For I have deprived the Israelites of the forequarter offered and the thigh presented in their communion sacrifices, and given them to the priest Aaron and his descendants; this is a perpetual law for the Israelites.” ‘

Leviticus 7:35 Such was the portion of Aaron and his descendants in the food burnt for Yahweh, the day he presented them to Yahweh for them to become his priests.

Leviticus 7:36 This was what Yahweh ordered the Israelites to give them on the day they were anointed: a perpetual law for all their descendants.

Leviticus 7:37 Such was the ritual for burnt offering, cereal offering, sacrifice for sin, sacrifice of reparation, investiture sacrifice and communion sacrifice,

Leviticus 7:38 which Yahweh laid down for Moses on Mount Sinai, the day he ordered the Israelites to make their offerings to Yahweh in the desert of Sinai.

Leviticus 8:1 Yahweh spoke to Moses and said:

Leviticus 8:2 'Take Aaron and with him his sons, the vestments, the anointing oil, the bull for the sacrifice for sin, the two rams and the basket of unleavened bread.

Leviticus 8:3 Then call the whole community together at the entrance to the Tent of Meeting.'

Leviticus 8:4 Moses did as Yahweh ordered; the community gathered at the entrance to the Tent of Meeting,

Leviticus 8:5 and Moses said to them, 'This is what Yahweh has ordered to be done.'

Leviticus 8:6 He made Aaron and his sons come forward and washed them with water.

Leviticus 8:7 He then dressed him in the tunic, passed the waistband round his waist, vested him in the robe and put the ephod on him. He then put the waistband of the ephod round his waist, fastening it to him.

Leviticus 8:8 He put the breastplate on him, and placed the urim and thummim in it.

Leviticus 8:9 He put the turban on his head, and on the front of the turban, the golden flower; this was the symbol of holy consecration, which Yahweh had prescribed to Moses.

Leviticus 8:10 Moses then took the anointing oil and anointed the Dwelling and everything inside it, to consecrate them.

Leviticus 8:11 He sprinkled the altar seven times and anointed the altar and its accessories, the basin and its stand, to consecrate them.

Leviticus 8:12 He then poured some of the anointing oil on Aaron's head and anointed him to consecrate him.

Leviticus 8:13 Moses then made Aaron's sons come forward; he dressed them in tunics, passed the waistbands round their waists and put on their head-dresses, as Yahweh had ordered him.

Leviticus 8:14 He then had the bull for the sacrifice for sin brought forward. Aaron and his sons laid their hands on the victim's head

Leviticus 8:15 and Moses slaughtered it. He then took the blood and with his finger put some of it on the horns on the corners of the altar to purify the altar. He then poured the rest of the blood at the foot of the altar, which he consecrated by performing the rite of expiation over it.

Leviticus 8:16 He then took all the fat covering the entrails, the mass of fat over the liver, both kidneys and their fat; and he burnt this on the altar,

Leviticus 8:17 but the bull's skin, its meat and its offal he burnt outside the camp, as Yahweh had ordered Moses.

Leviticus 8:18 He then had the ram for the burnt offering brought forward. Aaron and his sons laid their hands on the ram's head

Leviticus 8:19 and Moses slaughtered it. He poured its blood all around the altar.

Leviticus 8:20 He then quartered the ram and burned the head, the quarters and the fat.

Leviticus 8:21 He then washed the entrails and shins, and burnt the whole ram on the altar, as a burnt offering, offered to be a pleasing smell, as food burnt for Yahweh, as Yahweh had ordered Moses.

Leviticus 8:22 He then had the other ram brought forward, the ram for the investiture sacrifice. Aaron and his sons laid their hands on its head

Leviticus 8:23 and Moses slaughtered it. He took some of its blood and put it on the lobe of Aaron's right ear, on the thumb of his right hand, and on the big toe of his right foot.

Leviticus 8:24 He then made Aaron's sons come forward and he put some of the blood on the lobes of their right ears, on the thumbs of their right hands and on the big toes of their right feet. Next, Moses poured the rest of the blood all around the altar.

Leviticus 8:25 He then took the fat: the tail, all the fat covering the entrails, the mass of fat over the liver, both kidneys and their fat, and the right thigh.

Leviticus 8:26 From the basket of unleavened bread placed before Yahweh, he took an unleavened cake, a cake of bread made with oil, and a wafer; he placed these on the fat and the right thigh,

Leviticus 8:27 and put it all into Aaron's hands and those of his sons, and made the gesture of offering before Yahweh.

Leviticus 8:28 Moses then took them away from them and burned them on the altar, with the burnt offering. This was the investiture sacrifice, offered to be a pleasing smell, as food burnt for Yahweh.

Leviticus 8:29 Moses then took the forequarter and made the gesture of offering before Yahweh. This was the portion of the ram of investiture that reverted to Moses, as Yahweh had ordered Moses.

Leviticus 8:30 Moses then took some of the anointing oil and some of the blood that was on the altar and sprinkled Aaron and his vestments, and his sons and their vestments, with it. In this way he consecrated Aaron and his vestments and his sons and their vestments.

Leviticus 8:31 Moses then said to Aaron and his sons, 'Cook the meat at the entrance to the Tent of Meeting, and eat it there, as also the bread of the investiture sacrifice still in the basket of the investiture offerings, as I ordered, when I said, "Aaron and his sons must eat it."

Leviticus 8:32 What remains of the meat and bread you will burn.

Leviticus 8:33 For seven days you will not leave the entrance to the

Tent of Meeting, until the time of your investiture is complete; for your investiture will require seven days.

Leviticus 8:34 Yahweh has ordered us to do as we have done today to perform the rite of expiation for you;

Leviticus 8:35 hence, for seven days, day and night, you will remain at the entrance to the Tent of Meeting observing Yahweh's ritual; do this, and you will not incur death. For this was the order I received.'

Leviticus 8:36 So Aaron and his sons did everything that Yahweh had ordered through Moses.

Leviticus 9:1 On the eighth day Moses summoned Aaron and his sons and the elders of Israel;

Leviticus 9:2 he said to Aaron, 'Take a calf to offer a sacrifice for sin, and a ram for a burnt offering, both without blemish, and bring them before Yahweh.

Leviticus 9:3 Then say to the Israelites, "Take a goat to be offered as a sacrifice for sin, a calf and a lamb one year old (both without blemish) for a burnt offering,

Leviticus 9:4 a bull and a ram for communion sacrifices to be slaughtered before Yahweh, and a cereal offering mixed with oil. For Yahweh will appear to you today." '

Leviticus 9:5 They brought what Moses had ordered in front of the Tent of Meeting; then the whole community approached and stood before Yahweh.

Leviticus 9:6 Moses then said, 'This is what Yahweh has ordered you to do, so that his glory may be visible to you.'

Leviticus 9:7 Moses then addressed Aaron, 'Go to the altar and offer your sacrifice for sin and your burnt offering, and so perform the rite of expiation for yourself and your family. Then present the people's offering and perform the rite of expiation for them, as Yahweh has ordered.'

Leviticus 9:8 Aaron went to the altar and slaughtered the calf as a sacrifice for his own sin.

Leviticus 9:9 Aaron's sons then presented the blood to him; he dipped his finger in it and put some on the horns of the altar, and then poured the rest of the blood at the foot of the altar.

Leviticus 9:10 The fat of the sacrifice for sin and the kidneys and the mass of fat over the liver he burned on the altar, as Yahweh had ordered Moses,

Leviticus 9:11 and the meat and the skin he burned outside the camp.

Leviticus 9:12 He then slaughtered the burnt offering; Aaron's sons then handed him the blood, which he poured all around the altar.

Leviticus 9:13 They then handed him the quartered victim and the head, and he burned these on the altar.

Leviticus 9:14 He then washed the entrails and shins and burned them with the burnt offering on the altar.

Leviticus 9:15 He then presented the people's offering. He took the goat for the people's sacrifice for sin, slaughtered it, and made a sacrifice for sin with it in the same way as with the first.

Leviticus 9:16 He then had the burnt offering brought forward and proceeded according to the ritual.

Leviticus 9:17 He then had the cereal offering brought forward, took a handful of it and burned it on the altar in addition to the morning burnt offering.

Leviticus 9:18 Then he slaughtered the bull and the ram as a communion sacrifice for the people. Aaron's sons handed him the blood and he poured it all around the altar.

Leviticus 9:19 The fat of the bull and the ram, the tail, the covering fat, the kidneys, the mass of fat over the liver,

Leviticus 9:20 he placed on the ribs and then burned on the altar.

Leviticus 9:21 With the ribs and the right thigh Aaron made the gesture of offering as Yahweh had ordered Moses.

Leviticus 9:22 Aaron then raised his hands towards the people and blessed them. Having thus performed the sacrifice for sin, the burnt offering and the communion sacrifice, he came down

Leviticus 9:23 and entered the Tent of Meeting with Moses. Then they came out together to bless the people and the glory of Yahweh appeared to the entire people:

Leviticus 9:24 a flame leapt out from Yahweh's presence and consumed the burnt offering and fat on the altar. At this sight the entire people shouted for joy and fell on their faces.

Leviticus 10:1 Aaron's sons Nadab and Abihu each took his censer, put fire in it and incense on the fire, and presented unauthorised fire before Yahweh, which was not in accordance with his orders.

Leviticus 10:2 At this a flame leapt out from Yahweh's presence and swallowed them up, and they perished before Yahweh.

Leviticus 10:3 Moses then said to Aaron, 'That is what Yahweh meant when he said: In those who are close to me I show my holiness, and before all the people I show my glory.' Aaron remained silent.

Leviticus 10:4 Moses summoned Mishael and Elzaphan, sons of Aaron's uncle Uzziel, and said to them, 'Come here and take your brothers away from the sanctuary, out of the camp.'

Leviticus 10:5 They came and carried them away, still in their tunics, out of the camp, as Moses had said.

Leviticus 10:6 Moses said to Aaron and his sons Eleazar and

Ithamar, 'Do not disorder your hair or tear your clothes; or you may incur death and his retribution may overtake the whole community. No, it is for the entire House of Israel to lament your brothers who have been the victims of Yahweh's fire.

Leviticus 10:7 To avoid incurring death, do not leave the entrance to the Tent of Meeting, for Yahweh's anointing oil is on you.' And they did as Moses said.

Leviticus 10:8 Yahweh spoke to Aaron and said:

Leviticus 10:9 'When you come to the Tent of Meeting, you and your sons with you, to avoid incurring death you may not drink wine or any other fermented liquor. This is a perpetual law for all your descendants.

Leviticus 10:10 And so shall it be also when you separate the sacred from the profane, the unclean from the clean,

Leviticus 10:11 and when you teach the Israelites any of the decrees that Yahweh has pronounced for them through Moses.'

Leviticus 10:12 Moses said to Aaron and his surviving sons, Eleazar and Ithamar, 'Take the cereal offering left over from the food burnt for Yahweh. Eat the unleavened part of it beside the altar, since it is especially holy.

Leviticus 10:13 Eat it in the holy place, since it is the portion of the food burnt for Yahweh that is prescribed for you and your sons; this is the order I have received.

Leviticus 10:14 'You, your sons and daughters with you, will eat in a clean place the forequarter offered and the thigh presented, for these have been given to you and your children as your due from the Israelites' communion sacrifices.

Leviticus 10:15 The thigh presented and the forequarter offered, once the fat has been burnt, revert to you and your sons with you, after they have been presented before Yahweh with the gesture of offering, in virtue of a perpetual law as Yahweh has ordered.'

Leviticus 10:16 Moses then enquired carefully about the goat offered as a sacrifice for sin, and found that they had burnt it. He was angry with Eleazar and Ithamar, Aaron's surviving sons, and said,

Leviticus 10:17 'Why did you not eat this victim for sin in the holy place, since it is especially holy and was given to you to take away the community's guilt, by performing the rite of expiation for them before Yahweh?

Leviticus 10:18 Since its blood was not taken inside the sanctuary, you should have eaten its meat there, as I ordered you.'

Leviticus 10:19 Aaron said to Moses, 'Look, today they offered their sacrifice for sin and their burnt offering before Yahweh, and these disasters have befallen me. If I had eaten the sin offering today, would this have met with Yahweh's approval?'

Leviticus 10:20 And when Moses heard this, he was satisfied.

Leviticus 11:1 Yahweh spoke to Moses and Aaron and said to them,

Leviticus 11:2 'Speak to the Israelites and say: "Of all animals living on land these are the creatures you may eat:

Leviticus 11:3 "You may eat any animal that has a cloven hoof, divided into two parts, and that is a ruminant.

Leviticus 11:4 The following, which either chew the cud or have a cloven hoof, are the ones that you may not eat: you will regard the camel as unclean, because though it is ruminant, it does not have a cloven hoof;

Leviticus 11:5 you will regard the coney as unclean, because though it is ruminant, it does not have a cloven hoof;

Leviticus 11:6 you will regard the hare as unclean, because though it is ruminant, it does not have a cloven hoof;

Leviticus 11:7 you will regard the pig as unclean, because though it has a cloven hoof, divided into two parts, it is not a ruminant.

Leviticus 11:8 You will not eat the meat of these or touch their dead bodies; you will regard them as unclean.

Leviticus 11:9 "Of all that lives in water, these you may eat: "Anything that has fins and scales, and lives in the water, whether in sea or river, you may eat.

Leviticus 11:10 But anything in sea or river that does not have fins and scales, of all the small water-creatures and all the living things found there, you will regard as detestable.

Leviticus 11:11 You will regard them as detestable; you must not eat their meat and you will regard their carcases as detestable.

Leviticus 11:12 Anything that lives in water, but not having fins and scales, you will regard as detestable.

Leviticus 11:13 "Of the birds these are the ones that you will regard as detestable; they may not be eaten, they are detestable for eating: "The tawny vulture, the griffon, the osprey,

Leviticus 11:14 the kite, the various kinds of buzzard,

Leviticus 11:15 all kinds of raven,

Leviticus 11:16 the ostrich, the screech owl, the seagull, the various kinds of hawk,

Leviticus 11:17 horned owl, night owl, cormorant, barn owl,

Leviticus 11:18 ibis, pelican, white vulture,

Leviticus 11:19 stork, the various kinds of heron, the hoopoe and the bat.

Leviticus 11:20 "All winged insects moving on four feet you will regard as detestable for eating.

Leviticus 11:21 Of all these winged insects you may eat only the following: those with the sort of legs above their feet which enable them to leap over the ground.

Leviticus 11:22 These are the ones you may eat: the various kinds of migratory locust, the various kinds of solham locust, hargol locust and hagab locust.

Leviticus 11:23 But all other winged insects on four feet you will regard as detestable for eating.

Leviticus 11:24 “By the following you will be made unclean. Anyone who touches the carcase of one will be unclean until evening.

Leviticus 11:25 Anyone who picks up their carcases must wash his clothing and will be unclean until evening.

Leviticus 11:26 Animals that have hoofs, but not cloven, and that are not ruminant, you will regard as unclean; anyone who touches them will be unclean.

Leviticus 11:27 Those four-footed animals which walk on the flat of their paws you will regard as unclean; anyone who touches their carcases will be unclean until evening,

Leviticus 11:28 and anyone who picks up their carcases must wash his clothing and will be unclean until evening. You will regard them as unclean.

Leviticus 11:29 “Of the small creatures which crawl along the ground, these are the ones which you will regard as unclean: the mole, the rat, the various kinds of lizard:

Leviticus 11:30 gecko, koah, letaah, chameleon and tinshamet.

Leviticus 11:31 “Of all the small creatures, these are the animals which you must regard as disgusting. Anyone who touches them when they are dead will be unclean until evening.

Leviticus 11:32 “Any object on which one of these creatures falls when it is dead becomes unclean: wooden utensil, clothing, skin, sacking, any utensil whatever. It must be immersed in water and will remain unclean until evening: then it will be clean.

Leviticus 11:33 If the creature falls into an earthenware vessel, the vessel must be broken; whatever the vessel contains is unclean.

Leviticus 11:34 Any edible food will be unclean if the water touches it; any drinkable liquid will be unclean, no matter what its container.

Leviticus 11:35 Anything on which the carcase of such a creature may fall will be unclean: be it oven or stove, it must be destroyed; for they are unclean and you will regard them as unclean

Leviticus 11:36 (although springs, wells and stretches of water will remain clean); anyone who touches one of their carcases will be unclean.

Leviticus 11:37 If one of their carcases falls on any kind of seed, the seed will remain clean;

Leviticus 11:38 but if the seed has been moistened and one of their carcases falls on it, you will regard it as unclean.

Leviticus 11:39 “If one of the animals that you use as food dies, anyone who touches the carcase will be unclean until evening;

Leviticus 11:40 anyone who eats any of the carcase must wash his clothing and will remain unclean until evening; anyone who picks up the carcase must wash his clothing and will remain unclean until evening.

Leviticus 11:41 “Any creature that swarms on the ground is detestable for eating; it must not be eaten.

Leviticus 11:42 Anything that moves on its belly, anything that moves on four legs or more—in short all the creatures that swarm on the ground—you will not eat, since they are detestable.

Leviticus 11:43 Do not make yourselves detestable with all these swarming creatures; do not defile yourselves with them, do not be defiled by them.

Leviticus 11:44 For it is I, Yahweh, who am your God. You have been sanctified and have become holy because I am holy: do not defile yourselves with all these creatures that swarm on the ground.

Leviticus 11:45 Yes, it is I, Yahweh, who brought you out of Egypt to be your God: you must therefore be holy because I am holy.” ‘

Leviticus 11:46 Such is the law concerning animals, birds, all living creatures that move in water and all creatures that swarm on the ground.

Leviticus 11:47 Its purpose is to distinguish the clean from the unclean, the creatures that may be eaten from those that may not be eaten.

Leviticus 12:1 Yahweh spoke to Moses and said,

Leviticus 12:2 ‘Speak to the Israelites and say: “If a woman becomes pregnant and gives birth to a boy, she will be unclean for seven days as when in a state of pollution due to menstruation.

Leviticus 12:3 On the eighth day the child’s foreskin must be circumcised,

Leviticus 12:4 and she will wait another thirty-three days for her blood to be purified. She will not touch anything consecrated nor go to the sanctuary until the time of her purification is over.

Leviticus 12:5 “If she gives birth to a girl, she will be unclean for two weeks, as during her monthly periods; and will wait another sixty-six days for her blood to be purified.

Leviticus 12:6 “When the period of her purification is over, for either boy or girl, she will bring the priest at the entrance to the Tent of Meeting a lamb one year old for a burnt offering, and a young pigeon or turtledove as a sacrifice for sin.

Leviticus 12:7 The priest must offer this before Yahweh, perform the rite of expiation for her, and she will be purified from her discharge of blood. "Such is the law concerning a woman who gives birth to either a boy or a girl.

Leviticus 12:8 If she cannot afford a lamb, she must take two turtledoves or two young pigeons, one for the burnt offering and the other for the sacrifice for sin. The priest will perform the rite of expiation for her and she will be purified." '

Leviticus 13:1 Yahweh said to Moses and Aaron,

Leviticus 13:2 'If a swelling or scab or spot appears on someone's skin, which could develop into a contagious skin-disease, that person must then be taken to the priest, either Aaron or one of his sons.

Leviticus 13:3 The priest will examine the disease on the skin. If the hair on the diseased part has turned white, or if the disease bites into the skin, the skin-disease is contagious, and after examination the priest will declare the person unclean.

Leviticus 13:4 But if there is a white spot on the skin without any visible depression of the skin or whitening of the hair, the priest will isolate the sick person for seven days.

Leviticus 13:5 On the seventh day he will examine the person, and if he observes that the disease persists though without spreading over the skin, he will isolate the person for a further seven days

Leviticus 13:6 and examine him again on the seventh. If he finds that the disease has faded and has not spread over the skin, the priest will declare the person clean. This was merely a scab. Once he has washed his clothing he will be clean.

Leviticus 13:7 'But if the scab spreads over the skin after the sick person has been examined by the priest and declared clean, then he will let himself be examined again by the priest.

Leviticus 13:8 After examining him and certifying the spread of the scab over the skin, the priest will declare him unclean: it is a contagious skin-disease.

Leviticus 13:9 'Someone who has a contagious skin-disease must be taken to the priest.

Leviticus 13:10 The priest will examine the sick person, and if he finds a whitish swelling with whitening of the hair and an ulcer forming on the skin,

Leviticus 13:11 this is a dormant skin-disease, and the priest will declare the person unclean. He will not isolate him; he is obviously unclean.

Leviticus 13:12 'But if the disease spreads all through the skin, if it covers the person entirely from head to foot so far as the priest can see, Leviticus 13:13 the priest will then examine the sick person and, if he finds that the skin-disease covers his whole body, declare the sick person clean. Since it has all become white, he is clean.

Leviticus 13:14 But as soon as an ulcer appears on him, he will be unclean.

Leviticus 13:15 After examining the ulcer, the priest will declare him unclean: the ulcer is unclean, it is contagious.

Leviticus 13:16 But if the ulcer becomes white again, the sick person will go to the priest;

Leviticus 13:17 the priest will examine him and if he finds that the disease has turned white, he will declare the sick person clean: he is clean.

Leviticus 13:18 'When an ulcer appears on someone's skin, and then gets better,

Leviticus 13:19 and if then a white swelling or a reddish-white spot forms on the same place, the sick person will show himself to the priest.

Leviticus 13:20 The priest will examine him, and if he finds a visible depression in the skin and a whitening of the hair, he will declare the person unclean: this is a case of contagious skin-disease breaking out in an ulcer.

Leviticus 13:21 But if on examination the priest finds neither white hair nor depression of the skin, but a fading of the affected part, he will isolate the sick person for seven days.

Leviticus 13:22 If the disease has then spread over the skin, he will declare the person unclean: this is a case of contagious skin-disease.

Leviticus 13:23 But if the spot has stayed where it was and has not spread, it is the scar of the ulcer and the priest will declare the person clean.

Leviticus 13:24 'If someone has a burn on the skin and an abscess, a reddish-white or white spot, forms on the burn,

Leviticus 13:25 the priest will then examine it. If he finds a whitening of the hair or a visible depression of the mark on the skin, a contagious disease has broken out in the burn. The priest will declare the sick person unclean: this is a contagious skin-disease.

Leviticus 13:26 If on the other hand the priest on examination does not find white hair on the mark or depression of the skin, but a fading of the mark, the priest will isolate the person for seven days.

Leviticus 13:27 He will examine the person on the seventh day and, if the disease has spread over the skin, he will declare the sick person unclean: this is a case of contagious skin-disease.

Leviticus 13:28 If the mark has stayed where it was and has not spread over the skin, but has faded instead, it was only a swelling due to the burn. The priest will declare the person clean: it is merely a burn scar.

Leviticus 13:29 'If a man or a woman has a sore on the head or chin,

Leviticus 13:30 the priest will examine the sore; and if he finds a depression visible in the skin, with the hair on it yellow and thin, he will declare the sick person unclean: this is tinea, that is to say, a contagious skin-disease of the head or chin.

Leviticus 13:31 If on examining this case of tinea the priest finds no visible depression in the skin and no yellow hair, he will isolate the person so affected for seven days.

Leviticus 13:32 He will examine the infected part on the seventh day, and if he finds that the tinea has not spread, that the hair on it is not yellow, and that there is no visible depression in the skin,

Leviticus 13:33 the sick person will shave his hair off, all except the part affected with tinea, and the priest will again isolate him for seven days.

Leviticus 13:34 He will examine the infected part on the seventh day, and if he finds that it has not spread over the skin, and that there is no visible depression of the skin, the priest will declare the sick person clean. After washing his clothes the person will be clean.

Leviticus 13:35 But if after this purification the tinea does spread over the skin,

Leviticus 13:36 the priest will examine the person; if he finds that the tinea has indeed spread over the skin, the sick person is unclean, and there is no need to verify whether the hair is yellow.

Leviticus 13:37 Whereas if, so far as he can see, the tinea is arrested and dark hair is beginning to grow on it, the sick person is cured. He is clean, and the priest will declare him clean.

Leviticus 13:38 'If spots break out on the skin of a man or woman, and if these spots are white,

Leviticus 13:39 the priest will examine them. If he finds that the spots are of a dull white, this is a rash that has broken out on the skin: the sick person is clean.

Leviticus 13:40 'If someone loses the hair of the scalp, this is baldness of the scalp but the person is clean.

Leviticus 13:41 If he loses hair off the front of the head, this is baldness of the forehead but the person is clean.

Leviticus 13:42 If, however, a reddish-white sore appears on scalp or forehead, a contagious skin-disease has broken out on the scalp or forehead.

Leviticus 13:43 The priest will examine it, and if he finds a reddish-white swelling on scalp or forehead, looking like a contagious skin-disease,

Leviticus 13:44 the person has such a disease: he is unclean. The priest will declare him unclean; he has a contagious skin-disease of the head.

Leviticus 13:45 ‘Anyone with a contagious skin-disease will wear torn clothing and disordered hair; and will cover the upper lip and shout, “Unclean, unclean.”

Leviticus 13:46 As long as the disease lasts, such a person will be unclean and, being unclean, will live alone and live outside the camp.

Leviticus 13:47 ‘When a piece of clothing is infected with mould, be it woollen or linen clothing,

Leviticus 13:48 linen or woollen fabric or covering, or leather or anything made of leather,

Leviticus 13:49 if the spot on the clothing, leather, fabric, covering or object made of leather is a greenish or reddish colour, it is a disease to be shown to the priest.

Leviticus 13:50 The priest will examine the infection and isolate the object for seven days.

Leviticus 13:51 If on the seventh day he observes that the infection has spread on the clothing, fabric, covering, leather or object made of leather, whatever it may be, this is a contagious disease and the object is unclean.

Leviticus 13:52 He will burn this clothing, fabric, linen or woollen covering or leather object whatever it may be, on which the infection has appeared; for this is a contagious disease which must be destroyed by fire.

Leviticus 13:53 ‘But if on examination the priest finds that the infection has not spread on the clothing, fabric, covering, or leather object whatever it may be,

Leviticus 13:54 he will order the infected object to be washed and will isolate it again for a period of seven days.

Leviticus 13:55 After the washing, he will examine the infection and if he finds that there is no change in its appearance, even though it has not spread, the article is unclean. You will burn it; it is infected through and through.

Leviticus 13:56 ‘But if on examination the priest finds that the infection has diminished after washing, he will tear it out of the clothing, leather, fabric or covering.

Leviticus 13:57 But if the infection reappears on the same clothing, fabric, covering or leather object whatever it may be, this means that the infection is active; you will burn whatever is infected.

Leviticus 13:58 The clothing, fabric, covering or leather object whatever it may be, from which the infection disappears after being washed, will be clean after it has been washed a second time.

Leviticus 13:59 'Such is the law governing disease in a linen or woollen garment, a fabric or covering or leather object whatever it may be, when it is a question of declaring them clean or unclean.'

Leviticus 14:1 Yahweh spoke to Moses and said:

Leviticus 14:2 'This is the law to be applied on the day of the purification of someone who has suffered from a contagious skin-disease. Such a person will be taken to the priest,

Leviticus 14:3 and the priest will go outside the camp. If he finds on examination that the person has recovered from the disease,

Leviticus 14:4 he will order the following to be brought for his purification: two live birds that are clean, some cedar wood, scarlet material and hyssop.

Leviticus 14:5 He will then order one of the birds to be slaughtered in an earthenware pot over running water.

Leviticus 14:6 He will then take the live bird, the cedar wood, the scarlet material and the hyssop and dip all this (including the live bird) into the blood of the bird slaughtered over running water.

Leviticus 14:7 He will then sprinkle the person to be purified of the skin-disease seven times, and having declared the person clean, will set the live bird free to fly off into the countryside.

Leviticus 14:8 The person who is being purified will then wash all clothing, shave off all hair, and wash, and will then be clean. After this he will return to the camp, although he will remain outside his tent for seven days.

Leviticus 14:9 On the seventh day he will shave off all his hair-head, beard and eyebrows; he will shave off all his hair. After washing his clothing and his body he will be clean.

Leviticus 14:10 'On the eighth day he will take two unblemished lambs, an unblemished ewe one year old, three-tenths of wheaten flour mixed with oil for the cereal offering, and one log of oil.

Leviticus 14:11 The priest who is performing the purification will place the person who is being purified, with all his offerings, at the entrance to the Tent of Meeting, before Yahweh.

Leviticus 14:12 He will then take one of the lambs and offer it as a sacrifice of reparation, as also the log of oil. With these he will make the gesture of offering before Yahweh.

Leviticus 14:13 He will then slaughter the lamb on that spot inside the holy place where the victims for the sacrifice for sin and for the burnt offering are slaughtered. This reparatory offering, like the sacrifice for sin, will revert to the priest: it is especially holy.

Leviticus 14:14 The priest will then take some blood of this sacrifice and put it on the lobe of the right ear, the thumb of the right hand, and the big toe of the right foot of the person who is being purified.

Leviticus 14:15 He will then take the log of oil and pour a little into the hollow of his left hand.

Leviticus 14:16 He will dip a finger of his right hand into the oil in the hollow of his left hand, and sprinkle the oil with his finger seven times before Yahweh.

Leviticus 14:17 He will then take some of the oil left in the hollow of his hand and put it on the lobe of the right ear, the thumb of the right hand, and the big toe of the right foot of the person being purified, in addition to the blood of the sacrifice of reparation.

Leviticus 14:18 The rest of the oil in the hollow of his hand he will put on the head of the person who is being purified. This is how the priest will perform the rite of expiation for such a person before Yahweh.

Leviticus 14:19 'The priest will then offer the sacrifice for sin, and perform the rite of expiation for uncleanness for the person who is being purified. After this, he will slaughter the burnt offering

Leviticus 14:20 and offer this and the cereal offering on the altar. So, when the priest has performed the rite of expiation for him the person will be clean.

Leviticus 14:21 'If he is poor and cannot afford all this, he need take only one lamb, the one for the sacrifice of reparation, and this will be presented with the gesture of offering to perform the rite of expiation for him. And for the cereal offering he will only take one-tenth of wheaten flour mixed with oil, and the log of oil,

Leviticus 14:22 and two turtledoves or two young pigeons, whichever he can afford, one for a sacrifice for sin and the other for the burnt offering.

Leviticus 14:23 He will bring these on the eighth day to the priest at the entrance to the Tent of Meeting before Yahweh, for his purification.

Leviticus 14:24 The priest will take the lamb for the sacrifice of reparation and the log of oil, and present them before Yahweh with the gesture of offering.

Leviticus 14:25 He will then slaughter the lamb for the sacrifice of reparation, take some of its blood and put it on the lobe of the right ear, the thumb of the right hand and the big toe of the right foot of the person who is being purified.

Leviticus 14:26 He will pour the oil into the hollow of his left hand,

Leviticus 14:27 and with his finger sprinkle the oil in the hollow of his left hand seven times before Yahweh.

Leviticus 14:28 He will then put some of the oil on the lobe of the right ear, the thumb of the right hand and the big toe of the right foot of the person who is being purified, as he did with the blood of the sacrifice of reparation.

Leviticus 14:29 The remainder of the oil in the hollow of his hand he will put on the head of the person who is being purified, thus performing the rite of expiation for him before Yahweh.

Leviticus 14:30 Of the two turtledoves or two young pigeons—whatever he has been able to afford—he will offer

Leviticus 14:31 a sacrifice for sin with one, and with the other a burnt offering with a cereal offering—whatever he has been able to afford. This is how the priest will perform before Yahweh the rite of expiation for the person who is being purified.

Leviticus 14:32 'Such is the law concerning someone with a contagious skin-disease who cannot afford the means of purification.'

Leviticus 14:33 Yahweh spoke to Moses and Aaron and said:

Leviticus 14:34 'When you reach Canaan, which I am giving you as your possession, if I infect a house with a disease in the country which you are to possess,

Leviticus 14:35 the owner will come and inform the priest and say, "I have seen something like a skin-disease in the house."

Leviticus 14:36 The priest will order the house to be emptied before he goes to examine the infection, or everything in the house will become unclean; after which, the priest will go inside and examine the house;

Leviticus 14:37 and if on examination he finds the walls of the house pitted with reddish or greenish depressions which appear to be eating away the wall,

Leviticus 14:38 the priest will then go out of the house, to the door, and shut it up for seven days.

Leviticus 14:39 On the seventh day, the priest will come back and if on examination he finds that the infection has spread over the walls of the house,

Leviticus 14:40 he will order the infected stones to be removed and thrown into some unclean place outside the town.

Leviticus 14:41 He will then have all the inside of the house scraped, and the plaster that comes off will be emptied in an unclean place outside the town.

Leviticus 14:42 The stones will then be replaced with new ones and the house given a new coat of plaster.

Leviticus 14:43 'If the infection spreads again after the stones have been removed and the house scraped and replastered,

Leviticus 14:44 the priest will come and examine it. If he finds that the infection has spread, this means that there is a contagious disease in the house: it is unclean.

Leviticus 14:45 It must be pulled down and the stones, woodwork and all the plaster be taken to an unclean place outside the town.

Leviticus 14:46 ‘Anyone who enters the house while it is closed will be unclean until evening.

Leviticus 14:47 Anyone who sleeps there will wash his clothes. Anyone who eats there will wash his clothes.

Leviticus 14:48 But if the priest finds, when he comes to examine the infection, that it has not spread in the house since it was plastered, he will declare the house clean, for the infection is cured.

Leviticus 14:49 ‘As a sacrifice for the defilement of the house, he will take two birds, some cedar wood, scarlet material and hyssop.

Leviticus 14:50 He will slaughter one of the birds in an earthenware pot over running water.

Leviticus 14:51 He will then take the cedar wood, the hyssop, the scarlet material and the live bird, dip them into the blood of the slaughtered bird and into the running water and sprinkle the house seven times;

Leviticus 14:52 and after offering the sacrifice for the defilement of the house with the blood of the bird, the running water, the live bird, the cedar wood, the hyssop and the scarlet material,

Leviticus 14:53 he will set the live bird free to fly out of the town into the countryside. Once the rite of expiation has been performed for the house in this way it will be clean.

Leviticus 14:54 ‘Such is the law governing all kinds of skin-disease and tinea,

Leviticus 14:55 diseases of clothing and houses,

Leviticus 14:56 swellings, scabs and spots. It defines the occasions when things are unclean and when clean.

Leviticus 14:57 Such is the law on skin-diseases.’

Leviticus 15:1 Yahweh spoke to Moses and Aaron and said:

Leviticus 15:2 ‘Speak to the Israelites and say to them: “When a man has a discharge from his body, that discharge is unclean.

Leviticus 15:3 While the discharge continues, the nature of his uncleanness is as follows: “Whether his body allows the discharge to flow or whether it retains it, he is unclean.

Leviticus 15:4 “Any bed the man lies on and anything he sits on will be unclean.

Leviticus 15:5 “Anyone who touches his bed must wash clothing and body and will be unclean until evening.

Leviticus 15:6 “Anyone who sits where the man has sat must wash clothing and body and will be unclean until evening.

Leviticus 15:7 “Anyone who touches the body of the man with the discharge must wash clothing and body and will be unclean until evening.

Leviticus 15:8 “If the man with the discharge spits on someone who is clean, that person must wash clothing and body and will be unclean until evening.

Leviticus 15:9 “Any saddle the man has ridden on will be unclean.

Leviticus 15:10 “All those who touch any object that has been under him will be unclean until evening. “Anyone who picks up such an object must wash clothing and body and will be unclean until evening.

Leviticus 15:11 “All those whom the man with the discharge touches without having washed his hands must wash clothing and body and will be unclean until evening.

Leviticus 15:12 “The earthenware vessel he touches must be broken and any wooden utensil must be rinsed.

Leviticus 15:13 “Once the man with the discharge is cured, he will allow seven days for his purification. He will wash his clothes and wash his body in running water and he will be clean.

Leviticus 15:14 On the eighth day he will take two turtledoves or two young pigeons and come before Yahweh at the entrance to the Tent of Meeting and give them to the priest.

Leviticus 15:15 The priest will offer one of them as a sacrifice for sin and the other as a burnt offering. And in this way the priest will perform the rite of expiation for him before Yahweh for his discharge.

Leviticus 15:16 “When a man has a seminal discharge, he must wash his whole body with water and will be unclean until evening.

Leviticus 15:17 Any clothing or leather touched by the seminal discharge must be washed and will be unclean until evening.

Leviticus 15:18 When a woman has had intercourse with a man, both of them must wash and will be unclean until evening.

Leviticus 15:19 “Whenever a woman has a discharge and the discharge from her body is of blood, she will remain in a state of menstrual pollution for seven days. “Anyone who touches her will be unclean until evening.

Leviticus 15:20 “Anything she lies on in this polluted state will be unclean; anything she sits on will be unclean.

Leviticus 15:21 “Anyone who touches her bed must wash clothing and body and will be unclean until evening.

Leviticus 15:22 “Anyone who touches anything she has sat on must wash clothing and body and will be unclean until evening.

Leviticus 15:23 If there is anything on the bed or where she is sitting, anyone who touches it will be unclean until evening.

Leviticus 15:24 “If a man goes so far as to sleep with her, he will contract her menstrual pollution and will be unclean for seven days. Any bed he lies on will be unclean.

Leviticus 15:25 “If a woman has a prolonged discharge of blood outside the period, or if the period is prolonged, during the time this discharge lasts she will be in the same state of uncleanness as during her monthly periods.

Leviticus 15:26 Any bed she lies on during the time this discharge lasts will be polluted in the same way as the bed she lies on during her monthly periods. Anything she sits on will be unclean as during her monthly periods.

Leviticus 15:27 Anyone who touches it will be unclean and must wash clothing and body and will be unclean until evening.

Leviticus 15:28 “Once she is cured of her discharge, she will allow seven days to go by; after that she will be clean.

Leviticus 15:29 On the eighth day she will take two turtledoves or two young pigeons and bring them to the priest at the entrance to the Tent of Meeting.

Leviticus 15:30 The priest will offer one of them as a sacrifice for sin and the other as a burnt offering. And in this way the priest will perform the rite of expiation for her before Yahweh for the discharge which made her unclean.

Leviticus 15:31 “Hence you will warn the Israelites against contracting a state of uncleanness, rather than incurring death by defiling my Dwelling which is among them.

Leviticus 15:32 “Such is the law governing a man with a discharge or who is made unclean by a seminal discharge,

Leviticus 15:33 a woman in a state of pollution due to menstruation, a man or a woman with a discharge, or a man who sleeps with a woman when she is unclean.” ‘

Leviticus 16:1 Yahweh spoke to Moses after the death of the two sons of Aaron who died when offering unauthorised fire.

Leviticus 16:2 Yahweh spoke to Moses and said: ‘Tell Aaron your brother that he may not enter the sanctuary inside the curtain in front of the mercy-seat on the ark whenever he chooses, in case he incurs death, for I appear in a cloud on the mercy-seat.

Leviticus 16:3 ‘This is how he must enter the sanctuary: with a young bull for a sacrifice for sin and a ram for a burnt offering.

Leviticus 16:4 He will put on a tunic of consecrated linen, wear linen drawers on his body, a linen waistband round his waist, and a linen turban on his head. These are the sacred vestments he will put on after washing himself.

Leviticus 16:5 ‘From the community of Israelites he will receive two he-goats for a sacrifice for sin and a ram for a burnt offering.

Leviticus 16:6 After offering the bull as a sacrifice for his own sin and performing the rite of expiation for himself and his family,

Leviticus 16:7 he will take the two he-goats and place them before Yahweh at the entrance to the Tent of Meeting.

Leviticus 16:8 Aaron will then draw lots over the two goats, one lot to be for Yahweh and the other lot for Azazel.

Leviticus 16:9 Aaron will then take the goat on which the lot “For Yahweh” has fallen, and offer it as a sacrifice for sin.

Leviticus 16:10 But the goat on which the lot “For Azazel” has fallen, will be placed alive before Yahweh, for the rite of expiation to be performed with it, and for it then to be sent to Azazel in the desert.

Leviticus 16:11 ‘Having offered the bull as a sacrifice for his own sin and performed the rite of expiation for himself and for his family, and slaughtered the bull as a sacrifice for sin,

Leviticus 16:12 Aaron will then fill a censer with live coals from the altar before Yahweh, take two handfuls of finely ground aromatic incense and bring this inside the curtain.

Leviticus 16:13 He will then put the incense on the fire before Yahweh, so that the cloud of incense hides the mercy-seat which is on the Testimony and he does not incur death.

Leviticus 16:14 He will then take some of the bull’s blood and sprinkle it with his finger on the eastern side of the mercy-seat. He will sprinkle some of the blood seven times with his finger in front of the mercy-seat.

Leviticus 16:15 ‘He will then slaughter the goat for the sacrifice for the sin of the people, and take its blood inside the curtain, and with this blood do as he did with the blood of the bull, sprinkling it on the mercy-seat and in front of it.

Leviticus 16:16 This is how he must perform the rite of expiation for the sanctuary for the uncleanness of the Israelites, for their acts of rebellion and all their sins. ‘And this is what he must do for the Tent of Meeting which remains with them, surrounded by their uncleanness.

Leviticus 16:17 No one must be inside the Tent of Meeting, from the moment he enters to make expiation in the sanctuary until the time he comes out. ‘When he has made expiation for himself, for his family, and for the whole community of Israel,

Leviticus 16:18 he must come outside, go to the altar before Yahweh and perform the rite of expiation for it. He will take some of the bull’s blood and some of the goat’s blood and put it on the horns at the corners of the altar all around it,

Leviticus 16:19 and sprinkle some of the blood on it seven times with his finger, thus purifying it and setting it apart from the uncleanness of the Israelites.

Leviticus 16:20 ‘Once expiation for the sanctuary, the Tent of Meeting and the altar is complete, he will bring the goat which is still alive.

Leviticus 16:21 Aaron will then lay both his hands on its head and over it confess all the guilt of the Israelites, all their acts of rebellion and all their sins. Having thus laid them on the goat’s head, he will send it out into the desert under the charge of a man waiting ready,

Leviticus 16:22 and the goat will bear all their guilt away into some desolate place. ‘When he has sent the goat into the desert,

Leviticus 16:23 Aaron will go back into the Tent of Meeting and take off the linen vestments which he wore to enter the sanctuary and leave them there.

Leviticus 16:24 He will then wash his body inside the holy place, put on his vestments and come outside to offer his own and the people’s burnt offering. He will perform the rite of expiation for himself and for the people,

Leviticus 16:25 and burn the fat of the sacrifice for sin on the altar.

Leviticus 16:26 ‘The man who led the goat away to Azazel will wash his clothes and body before entering the camp.

Leviticus 16:27 The bull and the goat offered as a sacrifice for sin, the blood of which was taken into the sanctuary for the rite of expiation, must be taken outside the camp, where their skin, meat and offal are to be burnt.

Leviticus 16:28 The man who burns them will wash his clothes and body before entering the camp.

Leviticus 16:29 ‘This will be a perpetual law for you. ‘On the tenth day of the seventh month you will fast and refrain from work, both citizen and resident alien;

Leviticus 16:30 for this is the day on which the rite of expiation will be performed for you to purify you, to purify you before Yahweh from all your sins.

Leviticus 16:31 It will be a sabbatical rest for you and you will fast. This is a perpetual law.

Leviticus 16:32 ‘The rite of expiation will be performed by the priest who has been anointed and installed to officiate in succession to his father. He will put on the linen vestments, the sacred vestments,

Leviticus 16:33 and perform the rite of expiation for the holy sanctuary, the Tent of Meeting and the altar, and will then perform the rite of expiation for the priests and all the people of the community.

Leviticus 16:34 This will be a perpetual law for you; once a year the rite of expiation will be made for the Israelites for all their sins.’ And as

Yahweh ordered Moses, so it was done.

Leviticus 17:1 Yahweh spoke to Moses and said:

Leviticus 17:2 'Speak to Aaron and his sons and all the Israelites and say: "This is the order that Yahweh has given:

Leviticus 17:3 "Any man of the House of Israel who slaughters a bull, lamb or goat, whether inside the camp or outside it,

Leviticus 17:4 without bringing it to the entrance to the Tent of Meeting to make an offering of it to Yahweh in front of his Dwelling, that man will be answerable for bloodshed; he has shed blood, and that man will be outlawed from his people.

Leviticus 17:5 The purpose of this is that the Israelites should instead bring their sacrifices, which they would otherwise offer in the countryside, to Yahweh at the entrance to the Tent of Meeting, to the priest, and offer them as communion sacrifices to Yahweh;

Leviticus 17:6 and the priest will sprinkle the blood on Yahweh's altar at the entrance to the Tent of Meeting and will burn the fat as a smell pleasing to Yahweh.

Leviticus 17:7 No longer may they offer their sacrifices to the satyrs in whose service they used to prostitute themselves. This is a perpetual law for them and for their descendants."

Leviticus 17:8 'You will also say to them, "Any member of the House of Israel or any resident alien who offers a burnt offering or sacrifice

Leviticus 17:9 without bringing it to the entrance to the Tent of Meeting to offer it to Yahweh, will be outlawed from his people.

Leviticus 17:10 "If any member of the House of Israel or any resident alien consumes blood of any kind, I shall set my face against that individual who consumes blood and shall outlaw him from his people.

Leviticus 17:11 For the life of the creature is in the blood, and I have given it to you for performing the rite of expiation on the altar for your lives, for blood is what expiates for a life.

Leviticus 17:12 That is why I told the Israelites: None of you will consume blood, nor will any resident alien consume blood.

Leviticus 17:13 "Anyone, whether Israelite or resident alien, who hunts and catches game, whether animal or bird, which it is lawful to eat, must pour out its blood and cover it with earth.

Leviticus 17:14 For the life of every creature is its blood, and I have told the Israelites: You will not consume the blood of any creature, for the life of every creature is its blood, and anyone who consumes it will be outlawed.

Leviticus 17:15 "Anyone, citizen or alien, who eats an animal that has died a natural death or been savaged, must wash clothing and body, and will be unclean until evening, but will then be clean.

Leviticus 17:16 But anyone who does not wash clothing and body will bear the consequences of his guilt.” ‘

Leviticus 18:1 Yahweh spoke to Moses and said:

Leviticus 18:2 ‘Speak to the Israelites and say: “I am Yahweh your God:

Leviticus 18:3 You must not behave as they do in Egypt where you used to live; you must not behave as they do in Canaan where I am taking you, nor must you follow their laws.

Leviticus 18:4 You must observe my customs and keep my laws, following them. “I, Yahweh, am your God:

Leviticus 18:5 hence you will keep my laws and my customs. Whoever complies with them will find life in them. “I am Yahweh.

Leviticus 18:6 “None of you will approach a woman who is closely related to him, to have intercourse with her. I am Yahweh.

Leviticus 18:7 “You will not have intercourse with your father or your mother. She is your mother—you will not have intercourse with her.

Leviticus 18:8 “You will not have intercourse with your father’s wife; it is your father’s sexual prerogative.

Leviticus 18:9 “You will not have intercourse with your sister, whether she is your father’s or your mother’s daughter. Whether she was born in the same house or elsewhere, you will not have intercourse with her.

Leviticus 18:10 “You will not have intercourse with your son’s or your daughter’s daughter; for their sexual privacy is your own.

Leviticus 18:11 “You will not have intercourse with the daughter of your father’s wife, born to your father. She is your sister; you will not have intercourse with her.

Leviticus 18:12 “You will not have intercourse with your father’s sister; for she is your father’s own flesh and blood.

Leviticus 18:13 “You will not have intercourse with your mother’s sister; for she is your mother’s own flesh and blood.

Leviticus 18:14 “You will not have intercourse with your father’s brother; you will not approach his wife. She is your aunt.

Leviticus 18:15 “You will not have intercourse with your daughter-in-law. She is your son’s wife; you will not have intercourse with her.

Leviticus 18:16 “You will not have intercourse with your brother’s wife; it is your brother’s sexual prerogative.

Leviticus 18:17 “You will not have intercourse with a woman and her daughter; nor will you take her son’s or her daughter’s daughter, to have intercourse with them. They are your own flesh and blood; it would be incest.

Leviticus 18:18 “You will not take a woman and her sister into your harem at the same time, to have intercourse with the latter while the former is still alive.

Leviticus 18:19 “You will not approach and have intercourse with a woman who is in a state of menstrual pollution.

Leviticus 18:20 “Furthermore, you will not have intercourse with your fellow-citizen’s wife; you would become unclean by doing so.

Leviticus 18:21 “You will not allow any of your children to be sacrificed to Molech, thus profaning the name of your God. I am Yahweh.

Leviticus 18:22 “You will not have intercourse with a man as you would with a woman. This is a hateful thing.

Leviticus 18:23 “You will not have intercourse with any kind of animal; you would become unclean by doing so. Nor will a woman offer herself to an animal, to have intercourse with it. This would be a violation of nature.

Leviticus 18:24 “Do not make yourselves unclean by any of these practices, for it was by such things that the nations that I am driving out before you made themselves unclean.

Leviticus 18:25 The country has become unclean; hence I am about to punish it for its guilt, and the country itself will vomit out its inhabitants.

Leviticus 18:26 “You, however, must keep my laws and customs and not do any of these hateful things: none of your citizens, none of your resident aliens.

Leviticus 18:27 For all these hateful things were done by the people who lived in the country before you, and the country became unclean.

Leviticus 18:28 If you make it unclean, will it not vomit you out as it vomited out the nations there before you?

Leviticus 18:29 Yes, anyone who does any of these hateful things, whatever it may be, any person doing so, will be outlawed from his people;

Leviticus 18:30 so keep my rules and do not observe any of the hateful laws which were in force before you came; then you will not be made unclean by them. I am Yahweh your God.” ‘

Leviticus 19:1 Yahweh spoke to Moses and said:

Leviticus 19:2 ‘Speak to the whole community of Israelites and say: “Be holy, for I, Yahweh your God, am holy.

Leviticus 19:3 “Each of you will respect father and mother. “And you will keep my Sabbaths; I am Yahweh your God.

Leviticus 19:4 “Do not turn to idols and do not cast metal gods for yourselves. I am Yahweh your God.

Leviticus 19:5 “If you offer a communion sacrifice to Yahweh, make it in such a way as to be acceptable.

Leviticus 19:6 It must be eaten the same day or the day after; whatever is left on the third day must be burnt.

Leviticus 19:7 If eaten on the third day it would be rotten food and not be acceptable.

Leviticus 19:8 Anyone who eats it must bear the consequences of this guilt, having profaned Yahweh's holiness; that person will be outlawed from his people.

Leviticus 19:9 "When you reap the harvest of your land, you will not reap to the very edges of the field, nor will you gather the gleanings of the harvest;

Leviticus 19:10 nor will you strip your vineyard bare, nor pick up the fallen grapes. You will leave them for the poor and the stranger. I am Yahweh your God.

Leviticus 19:11 "You will not steal, nor deal deceitfully or fraudulently with your fellow-citizen.

Leviticus 19:12 You will not swear by my name with intent to deceive and thus profane the name of your God. I am Yahweh.

Leviticus 19:13 You will not exploit or rob your fellow. You will not keep back the labourer's wage until next morning.

Leviticus 19:14 You will not curse the dumb or put an obstacle in the way of the blind, but will fear your God. I am Yahweh.

Leviticus 19:15 "You will not be unjust in administering justice. You will neither be partial to the poor nor overawed by the great, but will administer justice to your fellow-citizen justly.

Leviticus 19:16 You will not go about slandering your own family, nor will you put your neighbour's life in jeopardy. I am Yahweh.

Leviticus 19:17 You will not harbour hatred for your brother. You will reprove your fellow-countryman firmly and thus avoid burdening yourself with a sin.

Leviticus 19:18 You will not exact vengeance on, or bear any sort of grudge against, the members of your race, but will love your neighbour as yourself. I am Yahweh.

Leviticus 19:19 "You will keep my laws. "You will not mate your cattle with those of another kind; you will not sow two kinds of grain in your field; you will not wear a garment made from two kinds of fabric.

Leviticus 19:20 "If someone has intercourse with a woman who is the concubine slave of a man from whom she has not been redeemed and she has not been given her freedom, he will be liable for a fine, but they will not incur death, since she was not a free woman.

Leviticus 19:21 He will bring a sacrifice of reparation for Yahweh to the entrance of the Tent of Meeting. This will be a ram of reparation,

Leviticus 19:22 and with the ram of reparation the priest will perform the rite of expiation for him before Yahweh for the sin committed; and the sin he has committed will be forgiven.

Leviticus 19:23 “Once you have entered the country and planted any kind of fruit tree, you will regard its fruit as uncircumcised. For three years you will count it as uncircumcised and it will not be eaten;

Leviticus 19:24 in the fourth year, all its fruit will be consecrated to Yahweh in a feast of praise;

Leviticus 19:25 and in the fifth year you may eat its fruit, so that it may yield you even more. I am Yahweh your God.

Leviticus 19:26 “You will eat nothing with blood in it. You will not practise divination or magic.

Leviticus 19:27 “You will not round off your hair at the edges or trim the edges of your beard.

Leviticus 19:28 You will not gash your bodies when someone dies, and you will not tattoo yourselves. I am Yahweh.

Leviticus 19:29 “Do not profane your daughter by making her a prostitute, or the country itself will become prostituted and filled with incest.

Leviticus 19:30 “You will keep my Sabbaths and revere my sanctuary. I am Yahweh.

Leviticus 19:31 “Do not have recourse to the spirits of the dead or to magicians; they will defile you. I, Yahweh, am your God.

Leviticus 19:32 “You will stand up in the presence of grey hair, you will honour the person of the aged and fear your God. I am Yahweh.

Leviticus 19:33 “If you have resident aliens in your country, you will not molest them.

Leviticus 19:34 You will treat resident aliens as though they were native-born and love them as yourself—for you yourselves were once aliens in Egypt. I am Yahweh your God.

Leviticus 19:35 “You will not be unjust in administering justice as regards measures of length, weight or capacity.

Leviticus 19:36 You will have just scales, just weights, a just ephah and a just hin. I am Yahweh your God who brought you out of Egypt;

Leviticus 19:37 hence you are to keep all my laws and all my customs and put them into practice. I am Yahweh.” ‘

Leviticus 20:1 Yahweh spoke to Moses and said:

Leviticus 20:2 ‘Say to the Israelites: “Anyone, be he Israelite or alien resident in Israel, who gives any of his children to Molech, will be put to death. The people of the country must stone him,

Leviticus 20:3 and I shall set my face against that man and outlaw him from his people; for by giving a child of his to Molech he has defiled my sanctuary and profaned my holy name.

Leviticus 20:4 If the people of the country choose to close their eyes to the man's action when he gives a child of his to Molech, and do not put him to death,

Leviticus 20:5 I myself shall turn my face against that man and his clan. I shall outlaw them from their people, both him and all those after him who prostitute themselves by following Molech.

Leviticus 20:6 "If anyone has recourse to the spirits of the dead or to magicians, to prostitute himself by following them, I shall set my face against him and outlaw him from his people.

Leviticus 20:7 "Sanctify yourselves and be holy, for I am Yahweh your God.

Leviticus 20:8 "You will keep my laws and put them into practice, for it is I, Yahweh, who make you holy.

Leviticus 20:9 Hence: "Anyone who curses father or mother will be put to death. Having cursed father or mother, the blood will be on that person's own head.

Leviticus 20:10 "The man who commits adultery with his neighbour's wife will be put to death, he and the woman.

Leviticus 20:11 "The man who has intercourse with his father's wife has infringed his father's sexual prerogative. Both of them will be put to death; their blood will be on their own heads.

Leviticus 20:12 "The man who has intercourse with his daughter-in-law: both of them will be put to death; they have violated nature, their blood will be on their own heads.

Leviticus 20:13 "The man who has intercourse with a man in the same way as with a woman: they have done a hateful thing together; they will be put to death; their blood will be on their own heads.

Leviticus 20:14 "The man who marries a woman and her mother: this is incest. They will be burnt alive, he and they; you will not tolerate incest.

Leviticus 20:15 "The man who has intercourse with an animal will be put to death; you will kill the animal too.

Leviticus 20:16 "The woman who approaches any animal to have intercourse with it: you will kill the woman and the animal. They will be put to death; their blood will be on their own heads.

Leviticus 20:17 "The man who marries his father's or his mother's daughter: if they have intercourse together, this is an outrage. They will be executed in public, for the man has had intercourse with his sister; he will bear the consequences of his guilt.

Leviticus 20:18 "The man who has intercourse with a woman during her monthly periods and exposes her nakedness: he has laid bare the source of her blood, and she has exposed the source of her blood, and both of them will be outlawed from their people.

Leviticus 20:19 “You will not have intercourse with your mother’s sister or your father’s sister. Whoever does so, has had intercourse with a close relation; they will bear the consequences of their guilt.

Leviticus 20:20 “The man who has intercourse with the wife of his paternal uncle has infringed his uncle’s sexual prerogative; they will bear the consequences of their guilt and die childless.

Leviticus 20:21 “The man who marries his brother’s wife: this is pollution; he has infringed his brother’s sexual prerogative; they will die childless.

Leviticus 20:22 “You will keep all my laws, all my decisions, and put them into practice, so that the country where I am taking you to live will not vomit you out.

Leviticus 20:23 You will not follow the laws of the nations whom I am driving out before you; they practised all these things, which is why I detested them.

Leviticus 20:24 As I have already told you, you will take possession of their soil, I myself shall give you possession of it, a country flowing with milk and honey. “Since I, Yahweh your God, have set you apart from these peoples,

Leviticus 20:25 you for your part will make a distinction between clean animals and unclean ones and between unclean birds and clean ones, and will not make yourselves detestable with any animal or bird or reptile, which I have set apart from you as unclean.

Leviticus 20:26 “Be consecrated to me, for I, Yahweh, am holy, and I shall set you apart from all these peoples, for you to be mine.

Leviticus 20:27 “Any man or woman of yours who is a necromancer or magician will be put to death; they will be stoned to death; their blood will be on their own heads.” ‘

Leviticus 21:1 Yahweh said to Moses: ‘Speak to the priests descended from Aaron and say: “None of them must make himself unclean by touching the corpse of one of his people,

Leviticus 21:2 unless it be of one of his closest relations-father, mother, son, daughter, brother,

Leviticus 21:3 or virgin sister, since she being unmarried is still his close relation: he can make himself unclean for her;

Leviticus 21:4 but for a close female relation who is married he will not make himself unclean; he would profane himself.

Leviticus 21:5 “They will not make tonsures on their heads, shave the edges of their beards, or gash their bodies.

Leviticus 21:6 They will be consecrated to their God and will not profane the name of their God. For their function is to offer the food burnt for Yahweh, the food of their God, and so they must be holy.

Leviticus 21:7 “They will not marry a woman profaned by prostitution, or one divorced by her husband, for the priest is consecrated to his God.

Leviticus 21:8 “You will treat him as holy, for he offers the food of your God. For you, he will be a holy person, for I, Yahweh, who sanctify you, am holy.

Leviticus 21:9 “If a priest’s daughter profanes herself by prostitution, she profanes her father and will be burnt alive.

Leviticus 21:10 “The priest who is pre-eminent over his brothers, on whose head the anointing oil has been poured, and who, robed in the sacred vestments, has received investiture, will not disorder his hair or tear his clothes;

Leviticus 21:11 he will not go near any corpse or make himself unclean even for his father or mother.

Leviticus 21:12 He will not leave the holy place in such a way as to profane the sanctuary of his God; for he bears the consecration of the anointing oil of his God. I am Yahweh.

Leviticus 21:13 “He will marry a woman who is still a virgin.

Leviticus 21:14 He will not marry a woman who has been widowed or divorced or profaned by prostitution, but will marry a virgin from his own people:

Leviticus 21:15 he must not make his own children profane, for I, Yahweh, have sanctified him.” ‘

Leviticus 21:16 Yahweh spoke to Moses and said:

Leviticus 21:17 ‘Speak to Aaron and say: “None of your descendants, for all time, may come forward to offer the food of his God if he has any infirmity,

Leviticus 21:18 for none may come forward if he has an infirmity, be he blind or lame, disfigured or deformed,

Leviticus 21:19 or with an injured foot or arm,

Leviticus 21:20 a hunchback, someone with rickets or ophthalmia or the scab or running sores, or a eunuch.

Leviticus 21:21 No descendant of the priest Aaron may come forward to offer the food burnt for Yahweh if he has any infirmity; if he has an infirmity, he will not come forward to offer the food of his God.

Leviticus 21:22 “He may eat the food of his God, things especially holy and things holy,

Leviticus 21:23 but he will not go near the curtain or approach the altar, since he has an infirmity and must not profane my holy things; for I, Yahweh, have sanctified them.” ‘

Leviticus 21:24 And Moses promulgated this to Aaron, to his sons, and to all the Israelites.

Leviticus 22:1 Yahweh spoke to Moses and said:

Leviticus 22:2 ‘Speak to Aaron and his sons. They must be consecrated by the holy offerings of the Israelites and must not profane my holy name; for my sake they must sanctify it; I am Yahweh.

Leviticus 22:3 Say to them: “Any one of your descendants, for all time, who in a state of uncleanness approaches the holy offerings consecrated to Yahweh by the Israelites, will be outlawed from my presence. I am Yahweh.

Leviticus 22:4 “Anyone of Aaron’s line who is afflicted with a contagious skin-disease or a discharge will not eat holy things until he is clean. Anyone who touches anything made unclean by a dead body, or who has a seminal discharge,

Leviticus 22:5 or who is made unclean by touching any kind of reptile or any one who has contaminated him with his own uncleanness, be it what it may,

Leviticus 22:6 in short, anyone who has had any such contact will be unclean until evening, and must not eat holy things until he has washed his body.

Leviticus 22:7 At sunset he will be clean and may then eat holy things, for these are his food.

Leviticus 22:8 “He must not eat an animal that has died a natural death or been savaged; he would contract uncleanness from it. I am Yahweh.

Leviticus 22:9 “They must keep my rules and not burden themselves with sin. If they profane them, they will incur death; I, Yahweh, have sanctified them.

Leviticus 22:10 “No lay person may eat anything holy; no guest or employee of a priest may eat anything holy.

Leviticus 22:11 But if the priest has acquired a slave by purchase, the slave may eat it like anyone born in his household; they will share his food.

Leviticus 22:12 “If a priest’s daughter marries a layman, she will have no share in the holy things set aside,

Leviticus 22:13 but if she is widowed or divorced and, being childless, has had to return to her father’s house as when she was young, she may share her father’s food. No lay person may share it;

Leviticus 22:14 anyone who does eat a holy thing by inadvertence, will restore it to the priest with one-fifth added.

Leviticus 22:15 “They may not profane the holy offerings which the Israelites have set aside for Yahweh.

Leviticus 22:16 By eating these, they would burden them with guilt requiring a sacrifice of reparation; for I, Yahweh, have sanctified these offerings." '

Leviticus 22:17 Yahweh spoke to Moses and said:

Leviticus 22:18 'Speak to Aaron, to his sons, and to all the Israelites and say: "Any member of the House of Israel or any alien resident in Israel who brings an offering either in payment of a vow or as a voluntary gift, and offers it as a burnt offering to Yahweh,

Leviticus 22:19 must, if he is to be acceptable, offer an unblemished male, be it bull or sheep or goat.

Leviticus 22:20 You will not offer anything with a blemish, for it would not make you acceptable.

Leviticus 22:21 "If anyone offers Yahweh a communion sacrifice, either to fulfil a vow or as a voluntary offering, the animal, be it from the herd or flock, must be perfect, if he is to be acceptable; it must be unblemished.

Leviticus 22:22 You will not offer Yahweh any animal which is blind, lame, mutilated, ulcerous, scabby or covered in sores. No part of such an animal will be offered on the altar as food burnt for Yahweh.

Leviticus 22:23 As a voluntary offering, you may offer a bull or a lamb that is underdeveloped or deformed; but such will not be acceptable in payment of a vow.

Leviticus 22:24 You will not offer Yahweh an animal if its testicles have been bruised, crushed, torn or cut off. You may not do that in your country,

Leviticus 22:25 and you may not accept any such from the hands of a stranger, to be offered as food for your God. Their deformity is a blemish, and they would not make you acceptable." '

Leviticus 22:26 Yahweh spoke to Moses and said:

Leviticus 22:27 'A calf, lamb, or kid will stay with its dam for seven days after being born. From the eighth day onwards, it will be acceptable as food burnt for Yahweh.

Leviticus 22:28 But no animal, whether cow or ewe, will be slaughtered on the same day as its young.

Leviticus 22:29 'If you offer Yahweh a sacrifice with praise, do it in the acceptable manner;

Leviticus 22:30 it must be eaten the same day; you will leave nothing over till next morning. I am Yahweh.

Leviticus 22:31 'You will keep my commands and put them into practice. I am Yahweh.

Leviticus 22:32 You will not profane my holy name—so that I may be honoured as holy among the Israelites, I, Yahweh, who make you holy,

Leviticus 22:33 I who brought you out of Egypt, to be your God, I, Yahweh.'

Leviticus 23:1 Yahweh spoke to Moses and said:

Leviticus 23:2 ‘Speak to the Israelites and say: (The solemn festivals of Yahweh to which you will summon them are my sacred assemblies.) “These are my solemn festivals:

Leviticus 23:3 “You will work for six days, but the seventh will be a day of complete rest, a day for the sacred assembly on which you do no work at all. Wherever you live, this is a Sabbath for Yahweh.

Leviticus 23:4 “These are Yahweh’s solemn festivals, the sacred assemblies to which you will summon the Israelites on the appointed day:

Leviticus 23:5 “The fourteenth day of the first month, at twilight, is the Passover of Yahweh;

Leviticus 23:6 and the fifteenth day of the same month is the feast of Unleavened Bread for Yahweh. For seven days you will eat unleavened bread.

Leviticus 23:7 On the first day you will hold a sacred assembly; you will do no heavy work.

Leviticus 23:8 For seven days you will offer food burnt for Yahweh. On the seventh day there will be a sacred assembly; you will do no heavy work.” ‘

Leviticus 23:9 Yahweh spoke to Moses and said:

Leviticus 23:10 ‘Speak to the Israelites and say: “When you enter the country which I am giving you and reap the harvest there, you will bring the priest the first sheaf of your harvest,

Leviticus 23:11 and he will present it to Yahweh with the gesture of offering, for you to be acceptable. The priest will make this offering on the day after the Sabbath,

Leviticus 23:12 and on the same day as you make this offering, you will offer Yahweh an unblemished lamb one year old as a burnt offering.

Leviticus 23:13 The cereal offering for that day will be two-tenths of wheaten flour mixed with oil, as food burnt as a smell pleasing to Yahweh. The libation will be a quarter of a hin of wine.

Leviticus 23:14 You will eat no bread, roasted ears of wheat or fresh produce before this day, before making the offering to your God. This is a perpetual law for all your descendants, wherever you live.

Leviticus 23:15 “From the day after the Sabbath, the day on which you bring the sheaf of offering, you will count seven full weeks.

Leviticus 23:16 You will count fifty days, to the day after the seventh Sabbath, and then you will offer Yahweh a new cereal offering.

Leviticus 23:17 You will bring bread from your homes to present with the gesture of offering—two loaves, made of two-tenths of wheaten flour baked with leaven; these are first-fruits for Yahweh.

Leviticus 23:18 In addition to the bread, you will offer seven unblemished lambs a year old, a young bull and two rams, as a burnt offering to Yahweh with a cereal offering and a libation, as food burnt as a smell pleasing to Yahweh.

Leviticus 23:19 You will also offer a goat as a sacrifice for sin, and two lambs a year old as communion sacrifice.

Leviticus 23:20 The priest will present them before Yahweh with the gesture of offering, in addition to the bread of the first-fruits. These, and the two lambs, are holy things for Yahweh, and will revert to the priest.

Leviticus 23:21 “On the same day, you will hold an assembly; for you this will be a sacred assembly; you will do no heavy work. This is a perpetual law for your descendants, wherever you live.

Leviticus 23:22 “When you reap the harvest in your country, you will not reap to the very edges of your field, nor will you gather the gleanings of the harvest. You will leave them for the poor and the stranger. I am Yahweh your God.” ‘

Leviticus 23:23 Yahweh spoke to Moses and said:

Leviticus 23:24 ‘Speak to the Israelites and say: “The first day of the seventh month will be a day of rest for you, of remembrance and acclamation, a sacred assembly.

Leviticus 23:25 You will do no heavy work and you will offer food burnt for Yahweh.” ‘

Leviticus 23:26 Yahweh spoke to Moses and said:

Leviticus 23:27 ‘But the tenth day of this seventh month will be the Day of Expiation. You will hold a sacred assembly. You will fast and offer food burnt for Yahweh.

Leviticus 23:28 You will do no work that day, for it is the Day of Expiation, on which the rite of expiation will be performed for you before Yahweh your God.

Leviticus 23:29 Anyone who fails to fast that day will be outlawed from his people;

Leviticus 23:30 anyone who works that day I shall eliminate from his people.

Leviticus 23:31 No work will be done—this is a perpetual law for your descendants wherever you live.

Leviticus 23:32 It must be a day of complete rest for you. You will fast; on the evening of the ninth day of the month, from this evening till the following evening, you will rest completely.’

Leviticus 23:33 Yahweh spoke to Moses and said:

Leviticus 23:34 ‘Speak to the Israelites and say: “On the fifteenth day of this seventh month there will be the feast of Shelters for Yahweh, lasting for seven days.

Leviticus 23:35 The first day will be a day of sacred assembly; you will do no heavy work.

Leviticus 23:36 For seven days you will offer food burnt for Yahweh. On the eighth day you will hold a sacred assembly and you will offer food burnt for Yahweh. It is a day of solemn meeting; you will do no heavy work.

Leviticus 23:37 "These are Yahweh's solemn festivals to which you will summon the Israelites, the sacred assemblies for the purpose of offering food burnt for Yahweh, consisting of burnt offerings, cereal offerings, sacrifices and libations, each on its appropriate day,

Leviticus 23:38 besides Yahweh's Sabbaths, and your presents and all your votive and voluntary gifts that you make to Yahweh.

Leviticus 23:39 "But on the fifteenth day of the seventh month, when you have gathered in the produce of the land, you will celebrate the feast of Yahweh for seven days. The first and eighth days will be days of rest.

Leviticus 23:40 On the first day you will take choice fruit, palm branches, boughs of leafy trees and flowering shrubs from the river bank, and for seven days enjoy yourselves before Yahweh your God.

Leviticus 23:41 You will celebrate a feast for Yahweh in this way for seven days every year. This is a perpetual law for your descendants. "You will keep this feast in the seventh month.

Leviticus 23:42 For seven days you will live in shelters: all the citizens of Israel will live in shelters,

Leviticus 23:43 so that your descendants may know that I made the Israelites live in shelters when I brought them out of Egypt, I, Yahweh your God." '

Leviticus 23:44 Moses then promulgated Yahweh's solemn festivals to the Israelites.

Leviticus 24:1 Yahweh spoke to Moses and said:

Leviticus 24:2 'Order the Israelites to bring you crushed-olive oil for the lamp-stand, and keep a flame burning there continually.

Leviticus 24:3 Aaron will keep it permanently in trim from evening to morning, outside the curtain of the Testimony in the Tent of Meeting, before Yahweh. This is a perpetual decree for your descendants:

Leviticus 24:4 Aaron will keep the lamps permanently trimmed on the pure lamp-stand before Yahweh.

Leviticus 24:5 'You will take wheaten flour and with it bake twelve loaves, each of two-tenths of an ephah.

Leviticus 24:6 You will then place them in two rows of six on the pure table before Yahweh

Leviticus 24:7 and put pure incense on each row, to make it food offered as a memorial, food burnt for Yahweh.

Leviticus 24:8 Every Sabbath they will be arranged before Yahweh. The Israelites will provide them as a permanent covenant.

Leviticus 24:9 They will belong to Aaron and his sons, who will eat them inside the holy place since, for him, they are an especially holy part of the food burnt for Yahweh. This is a permanent law.’

Leviticus 24:10 There was a man whose mother was an Israelite woman and whose father was an Egyptian. He came out of his house and, in the camp, surrounded by the Israelites, he began to quarrel with a man who was an Israelite.

Leviticus 24:11 Now the son of the Israelite woman blasphemed the Name and cursed it. He was then taken to Moses (his mother’s name was Shelomith daughter of Dibri, of the tribe of Dan).

Leviticus 24:12 He was then put under guard until Yahweh’s will should be made clear to them.

Leviticus 24:13 Yahweh spoke to Moses and said:

Leviticus 24:14 ‘Take the man who pronounced the curse outside the camp. All those who heard him must then lay their hands on his head, and the whole community must then stone him.

Leviticus 24:15 Then say to the Israelites: “Anyone who curses his God will bear the consequences of his sin,

Leviticus 24:16 and anyone who blasphemes the name of Yahweh will be put to death; the whole community will stone him; be he alien or native-born, if he blasphemes the Name, he will be put to death.

Leviticus 24:17 “Anyone who strikes down any other human being will be put to death.

Leviticus 24:18 “Anyone who strikes down an animal will make restitution for it: a life for a life.

Leviticus 24:19 “Anyone who injures a neighbour shall receive the same in return,

Leviticus 24:20 broken limb for broken limb, eye for eye, tooth for tooth. As the injury inflicted, so will be the injury suffered.

Leviticus 24:21 Whoever strikes down an animal will make restitution for it, and whoever strikes down a human being will be put to death.

Leviticus 24:22 The sentence you pass will be the same, whether on native-born or on alien; for I am Yahweh your God.” ‘

Leviticus 24:23 Moses having told the Israelites this, they took the man who had pronounced the curse out of the camp and stoned him. And so the Israelites carried out Yahweh’s order to Moses.

Leviticus 25:1 Yahweh spoke to Moses on Mount Sinai and said:

Leviticus 25:2 ‘Speak to the Israelites and say to them: “When you enter the country which I am giving you, the land must keep a Sabbath’s rest for Yahweh.

Leviticus 25:3 For six years you will sow your field, for six years you will prune your vineyard and gather its produce.

Leviticus 25:4 But in the seventh year the land will have a sabbatical rest, a Sabbath for Yahweh. You will neither sow your field, nor prune your vineyard,

Leviticus 25:5 nor reap any grain which has grown of its own accord, nor gather the grapes from your untrimmed vine. It will be a year of rest for the land.

Leviticus 25:6 But what the land produces in its Sabbath will serve to feed you, your slave, male or female, your employee and your guest residing with you;

Leviticus 25:7 for your cattle too, and the wild animals of your country, whatever it produces will serve as food.

Leviticus 25:8 “You will count seven weeks of years—seven times seven years, that is to say a period of seven weeks of years, forty-nine years.

Leviticus 25:9 And on the tenth day of the seventh month you will sound the trumpet; on the Day of Expiation you will sound the trumpet throughout the land.

Leviticus 25:10 You will declare this fiftieth year to be sacred and proclaim the liberation of all the country’s inhabitants. You will keep this as a jubilee: each of you will return to his ancestral property, each to his own clan.

Leviticus 25:11 This fiftieth year will be a jubilee year for you; in it you will not sow, you will not harvest the grain that has come up on its own or in it gather grapes from your untrimmed vine.

Leviticus 25:12 The jubilee will be a holy thing for you; during it you will eat whatever the fields produce.

Leviticus 25:13 “In this year of jubilee, each of you will return to his ancestral property.

Leviticus 25:14 If you buy land from, or sell land to, your fellow-countryman, neither of you may exploit the other.

Leviticus 25:15 In buying from your fellow-countryman, you will take account of the number of years since the jubilee; the sale-price he fixes for you will depend on the number of productive years still to run.

Leviticus 25:16 The greater the number of years, the higher the price you will ask for it; the fewer the number of years, the greater the reduction; for what he is selling you is a certain number of harvests.

Leviticus 25:17 So you will not exploit one another, but fear your God, for I am Yahweh your God.

Leviticus 25:18 “Hence, you will put my laws and customs into practice; you will keep them and put them into practice, and you will live securely in the country.

Leviticus 25:19 The land will give its fruit, and you will eat your fill and live in security.

Leviticus 25:20 “In case you should ask: What shall we eat in this seventh year if we do not sow or harvest our produce?

Leviticus 25:21 I shall order my blessing to be on you in the sixth year, which will yield you enough produce for three years.

Leviticus 25:22 You will have the old produce to eat while you are sowing in the eighth year, and even in the ninth year, you will be eating the old produce, while waiting for the harvest of that year.

Leviticus 25:23 “Land will not be sold absolutely, for the land belongs to me, and you are only strangers and guests of mine.

Leviticus 25:24 You will allow a right of redemption over any ancestral property.

Leviticus 25:25 If your brother becomes impoverished and sells off part of his ancestral property, his nearest male relative will come and exercise his family rights over what his brother has sold.

Leviticus 25:26 The man who has no one to exercise this right may, once he has found the means to effect the redemption,

Leviticus 25:27 calculate the number of years that the alienation would have lasted, repay to the purchaser the sum due for the time still to run, and so recover his ancestral property.

Leviticus 25:28 If he cannot find the sum in compensation, the property sold will remain in the possession of the purchaser until the jubilee year. In the jubilee year, the latter will vacate it and return to his own ancestral property.

Leviticus 25:29 “If anyone sells a dwelling house inside a walled town, he will have the right of redemption until the expiry of the year following the sale. His right of redemption is limited to the year;

Leviticus 25:30 and if the redemption has not been effected by the end of the year, the house in the walled town will become the property of the purchaser and his descendants in perpetuity; he need not vacate it at the jubilee.

Leviticus 25:31 But houses in villages not enclosed by walls will be considered as situated in the open country; they carry the right of redemption, and the purchaser will vacate them at the jubilee.

Leviticus 25:32 “As regards the towns of the Levites, town houses forming part of their ancestral property will carry a perpetual right of redemption in their favour.

Leviticus 25:33 If a Levite is the one to be affected by the right of redemption, at the jubilee he will vacate the purchased property and return to his own home, to the town in which he has a title to property. The houses in the Levites’ towns represent their ancestral property in Israel,

Leviticus 25:34 and the arable land depending on these towns cannot be sold, being their ancestral property for ever.

Leviticus 25:35 “If your brother becomes impoverished and cannot support himself in the community, you will assist him as you would a stranger or guest, so that he can go on living with you.

Leviticus 25:36 Do not charge him interest on a loan, but fear your God, and let your brother live with you.

Leviticus 25:37 You will not lend him money on interest or give him food to make a profit out of it.

Leviticus 25:38 I am Yahweh your God who brought you out of Egypt to give you the land of Canaan and be your God.

Leviticus 25:39 “If your brother becomes impoverished while with you and sells himself to you, you will not make him do the work of a slave;

Leviticus 25:40 you will treat him like an employee or guest, and he will work for you until the jubilee year.

Leviticus 25:41 He will then leave you, both he and his children, and return to his clan and regain possession of his ancestral property.

Leviticus 25:42 For they are my servants whom I have brought out of Egypt, and they may not be bought and sold as slaves.

Leviticus 25:43 You will not oppress your brother-Israelites harshly but will fear your God.

Leviticus 25:44 “The male and female slaves you have will come from the nations round you; from these you may purchase male and female slaves.

Leviticus 25:45 As slaves, you may also purchase the children of aliens resident among you, and also members of their families living with you who have been born on your soil; and they will become your property,

Leviticus 25:46 and you may leave them as a legacy to your sons after you as their perpetual possession. These you may have for slaves; but you will not oppress your brother-Israelites.

Leviticus 25:47 “If a stranger or guest living with you gets rich and your brother, in the course of dealings with him, becomes impoverished and sells himself to this stranger or guest, or to the descendant of a stranger’s family,

Leviticus 25:48 he will enjoy the right of redemption after being sold, and one of his brothers may redeem him.

Leviticus 25:49 His paternal uncle, his uncle’s son, or a member of his own family may redeem him; if he has the means, he may redeem himself.

Leviticus 25:50 By agreement with his purchaser, he will count the number of years between the year of sale and the jubilee year; his sale-price will be proportionate to the number of years, his time being valued as that of an employee.

Leviticus 25:51 If there are still many years to run, in proportion to their number he will refund part of his sale-price as payment for his redemption.

Leviticus 25:52 And if there are only a few years still to run before the jubilee year, he will calculate with him what should be refunded for his redemption, in proportion to their number,

Leviticus 25:53 as though he were hired by the year. You will see to it that he is not harshly oppressed.

Leviticus 25:54 “If he has not been redeemed in any of these ways, he will go free in the jubilee year, both he and his children;

Leviticus 25:55 for the Israelites are my servants; they are my servants whom I brought out of Egypt. I am Yahweh your God.” ‘

Leviticus 26:1 ‘ “You will not make idols for yourselves; you will not erect statues or cultic stones, or erect carved stones in your country, for you to worship: for I, Yahweh, am your God.

Leviticus 26:2 You will keep my Sabbaths and revere my sanctuary. I am Yahweh.

Leviticus 26:3 “If you live according to my laws, if you keep my commandments and put them into practice,

Leviticus 26:4 I shall give you the rain you need at the right time; the soil will yield its produce and the trees of the countryside their fruit;

Leviticus 26:5 you will thresh until vintage time and gather grapes until sowing time. You will eat your fill of bread and live secure in your land.

Leviticus 26:6 “I shall give peace in the land, and you will go to sleep with no one to frighten you. I shall rid the land of beasts of prey. The sword will not pass through your land.

Leviticus 26:7 You will pursue your enemies and they will fall before your sword;

Leviticus 26:8 five of you pursuing a hundred of them, one hundred pursuing ten thousand; and your enemies will fall before your sword.

Leviticus 26:9 “I shall turn towards you, I shall make you fertile and make your numbers grow, and I shall uphold my covenant with you.

Leviticus 26:10 “Having eaten all you need of last year’s harvest, you will throw out the old to make room for the new.

Leviticus 26:11 “I shall fix my home among you and never reject you.

Leviticus 26:12 I shall live among you; I shall be your God and you will be my people,

Leviticus 26:13 I, Yahweh your God, who brought you out of Egypt so that you should be their slaves no longer, and who broke the bonds of your yoke and made you walk with head held high.

Leviticus 26:14 “But if you will not listen to me and do not put all these commandments into practice,

Leviticus 26:15 if you reject my laws and detest my customs, and you break my covenant by not putting all my commandments into practice,

Leviticus 26:16 this is how I shall treat you: “I shall subject you to terror, consumption and fever, making you dim of sight and short of breath. You will sow your seed in vain, for your enemies will eat it.

Leviticus 26:17 I shall turn against you and you will be defeated by your enemies. Your foes will have the mastery over you, and you will flee when no one is pursuing you.

Leviticus 26:18 “And if, in spite of this, you will not listen to me, I shall punish you seven times over for your sins.

Leviticus 26:19 I shall break your proud strength. I shall make the sky like iron for you, and your soil like bronze.

Leviticus 26:20 You will wear out your strength in vain, your land will not yield its produce, nor the trees of the country their fruit.

Leviticus 26:21 “And if you go against me and will not listen to me, I shall heap seven times more plagues on you for your sins.

Leviticus 26:22 I shall send wild animals to attack you and rob you of your children, destroy your cattle and reduce your numbers until your roads are deserted.

Leviticus 26:23 “And if that does not reform you, and you still go against me,

Leviticus 26:24 then I shall go against you and punish you another seven times over for your sins.

Leviticus 26:25 I shall bring the sword on you, which will avenge the covenant, and when you huddle inside your towns, I shall send pestilence among you, and you will fall into the enemy’s clutches.

Leviticus 26:26 When I take away the bread which supports you, ten women will be able to bake your bread in one oven and will then dole your bread out by weight; you will eat but not be satisfied.

Leviticus 26:27 “And if, in spite of this, you will not listen to me but go against me,

Leviticus 26:28 I shall go against you in fury and punish you seven times over for your sins.

Leviticus 26:29 You will eat the flesh of your own sons, you will eat the flesh of your own daughters.

Leviticus 26:30 I shall destroy your high places and smash your incense-altars; I shall pile your corpses on the corpses of your foul idols and shall reject you.

Leviticus 26:31 I shall reduce your cities to ruins; I shall lay waste your sanctuary and refuse to inhale from you smells intended to please.

Leviticus 26:32 I shall make such a desolation of the country that your enemies who come to live there will be appalled by it.

Leviticus 26:33 And I shall scatter you among the nations. I shall unsheathe the sword against you, reducing your country to desert and your towns to ruins.

Leviticus 26:34 Then the country will indeed observe its Sabbaths, all the while it lies deserted, while you are in the country of your enemies. Then indeed the country will rest and observe its Sabbaths.

Leviticus 26:35 And as it lies deserted it will rest, as it never did on your Sabbaths when you were living there.

Leviticus 26:36 I shall strike such fear into the hearts of those of you who survive in the countries of their enemies that the sound of a falling leaf will set them fleeing; they will flee as though fleeing from the sword, and fall when no one is pursuing.

Leviticus 26:37 They will stumble over one another as though fleeing before the sword, when no one is pursuing. You will be powerless to stand up to your enemies;

Leviticus 26:38 you will perish among the nations, and the land of your enemies will swallow you up.

Leviticus 26:39 Those of you who survive will pine away in their guilt in the countries of their enemies and, bearing the guilt of their ancestors too, will pine away like them.

Leviticus 26:40 “Then they shall admit their guilt and that of their ancestors and their infidelities against me, and further, their setting themselves against me.

Leviticus 26:41 “I in my turn will go against them and bring them into the land of their enemies. Then their uncircumcised hearts will grow humble and then they will accept the punishment for their guilt.

Leviticus 26:42 I shall remember my covenant with Jacob, I shall remember my covenant with Isaac and my covenant with Abraham; and I shall remember the country too.

Leviticus 26:43 “Abandoned, the country will keep its Sabbaths, as it lies deserted in their absence, and they will have to accept the punishment for their guilt, since they detested my customs and rejected my laws.

Leviticus 26:44 “Yet, in spite of all this, when they are in the land of their enemies, I shall not so utterly reject or detest them as to destroy them completely and break my covenant with them; for I am Yahweh their God.

Leviticus 26:45 For their sake I shall remember the covenant I made with those first generations that I brought out of Egypt while other nations watched, so that I should be their God, I, Yahweh.” ‘

Leviticus 26:46 Such were the decrees, customs and laws which Yahweh established between himself and the Israelites on Mount Sinai through Moses.

Leviticus 27:1 Yahweh spoke to Moses and said:

Leviticus 27:2 ‘Speak to the Israelites and say: “If anyone vows the value of a person to Yahweh and wishes to discharge the vow:

Leviticus 27:3 “a man between twenty and sixty years of age will be valued at fifty silver shekels—the sanctuary shekel;

Leviticus 27:4 a woman will be valued at thirty shekels;

Leviticus 27:5 “between five and twenty years, a boy will be valued at twenty shekels, a girl at ten shekels;

Leviticus 27:6 “between one month and five years, a boy will be valued at five silver shekels, a girl at three silver shekels;

Leviticus 27:7 “at sixty years and over, a man will be valued at fifteen shekels and a woman at ten shekels.

Leviticus 27:8 “If the person who made the vow cannot meet this valuation, he will present the person concerned to the priest, and the priest will set a value proportionate to the resources of the person who made the vow.

Leviticus 27:9 “In the case of an animal suitable for offering to Yahweh, any such animal given to Yahweh will be holy.

Leviticus 27:10 It cannot be exchanged or replaced, a good one instead of a bad one, or a bad one instead of a good one. If one animal is substituted for another, both of them will become holy.

Leviticus 27:11 In the case of an unclean animal unsuitable for offering to Yahweh, whatever it may be, it will be presented to the priest

Leviticus 27:12 and he will set a value on it, in relation to its worth. His valuation will be decisive;

Leviticus 27:13 but if the person wishes to redeem it, he will add one-fifth to the valuation.

Leviticus 27:14 “If a man consecrates his house to Yahweh, the priest will set a value on it, in relation to its worth. His valuation will be decisive.

Leviticus 27:15 If the man who has vowed his house wishes to redeem it, he will add one-fifth to the valuation, and it will revert to him.

Leviticus 27:16 “If a man consecrates one of the fields of his ancestral property to Yahweh, its value will be calculated in terms of its yield, at the rate of fifty silver shekels to one homer of barley.

Leviticus 27:17 “If he consecrates the field during the jubilee year, he will abide by this valuation.

Leviticus 27:18 But if he consecrates it after the jubilee, the priest will calculate the price in terms of the number of years still to run until the next jubilee and the valuation will be reduced accordingly.

Leviticus 27:19 “If he wishes to redeem the field, he will add one-fifth to the valuation, and the field will revert to him.

Leviticus 27:20 If he does not redeem it but sells it to someone else, the right of redemption ceases;

Leviticus 27:21 when the purchaser has to vacate it at the jubilee year, it becomes consecrated to Yahweh, like a field vowed unconditionally; ownership of it passes to the priest.

Leviticus 27:22 “If he consecrates to Yahweh a field which he has bought, but which is not part of his ancestral property,

Leviticus 27:23 the priest will calculate the valuation in terms of the number of years still to run before the jubilee year; and the man will pay this sum the same day since it is consecrated to Yahweh.

Leviticus 27:24 In the jubilee year the field will revert to the vendor, the man to whose ancestral property the land belongs.

Leviticus 27:25 All your valuations will be made in sanctuary shekels, at the rate of twenty gerah to the shekel.

Leviticus 27:26 “The first-born of livestock is born to Yahweh; no one may consecrate it, whether it be cattle or sheep, for it belongs to Yahweh anyway.

Leviticus 27:27 But if it is an unclean animal, it may be redeemed at the valuation price with one-fifth added; if the animal is not redeemed, it will be sold at the valuation price.

Leviticus 27:28 “Nothing, however, that someone vows unconditionally to Yahweh may be redeemed, nothing he possesses, be it a human being or animal or field of his ancestral property. What is vowed unconditionally is especially holy and belongs to Yahweh.

Leviticus 27:29 A human being vowed unconditionally cannot be redeemed but will be put to death.

Leviticus 27:30 “All tithes on land, levied on the produce of the soil or on the fruit of trees, belong to Yahweh; they are consecrated to Yahweh.

Leviticus 27:31 If anyone wishes to redeem part of his tithe, he will add one-fifth to its value.

Leviticus 27:32 “In all tithes on herds or flocks, the tenth animal of all that pass under the herdsman’s staff will be consecrated to Yahweh;

Leviticus 27:33 there will be no examining whether it is good or bad, and no substitution. If substitution takes place, the animal and its substitute will both become holy without possibility of redemption.” ‘

Leviticus 27:34 Such were the orders which Yahweh gave Moses on Mount Sinai for the Israelites.

Numbers

1:1 Yahweh spoke to Moses, in the desert of Sinai, in the Tent of Meeting, on the first day of the second month, in the second year after the exodus from Egypt, and said:

Numbers 1:2 ‘Take a census of the whole community of Israelites by clans and families, taking a count of the names of all the males, head by head.

Numbers 1:3 You and Aaron will register all those in Israel, twenty years of age and over, fit to bear arms, company by company;

Numbers 1:4 you will have one man from each tribe, the head of his family, to help you.

Numbers 1:5 ‘These are the names of those who must help you: For Reuben, Elizur son of Shedeur.

Numbers 1:6 For Simeon, Shelumiel son of Zurishaddai.

Numbers 1:7 For Judah, Nahshon son of Amminadab.

Numbers 1:8 For Issachar, Nethanel son of Zuar.

Numbers 1:9 For Zebulun, Eliab son of Helon.

Numbers 1:10 Of the sons of Joseph: for Ephraim, Elishama son of Ammihud; for Manasseh, Gamaliel son of Pedahzur.

Numbers 1:11 For Benjamin, Abidan son of Gideoni.

Numbers 1:12 For Dan, Ahiezer son of Ammishaddai.

Numbers 1:13 For Asher, Pagiel son of Ochran.

Numbers 1:14 For Gad, Eliasaph son of Reuel.

Numbers 1:15 For Naphtali, Ahira son of Enan.’

Numbers 1:16 These were men of repute in the community; they were the leaders of their ancestral tribes, the heads of Israel’s thousands.

Numbers 1:17 Moses and Aaron took these men who had been named

Numbers 1:18 and on the first day of the second month they mustered the whole community. The Israelites established their pedigrees by clans and families, and one by one the names of all men of twenty years and over were recorded.

Numbers 1:19 As Yahweh had ordered, Moses registered them in the desert of Sinai.

Numbers 1:20 Once the pedigrees of the descendants of Reuben, Israel's first-born, had been established by clans and families, the names of all the males of twenty years and over, fit to bear arms, were recorded one by one.

Numbers 1:21 The total of these for the tribe of Reuben was forty-six thousand five hundred.

Numbers 1:22 Once the pedigrees of Simeon's descendants had been established by clans and families, the names of all the males of twenty years and over, fit to bear arms, were recorded one by one.

Numbers 1:23 The total of these for the tribe of Simeon was fifty-nine thousand three hundred.

Numbers 1:24 Once the pedigrees of Gad's descendants had been established by clans and families, the names of all the males of twenty years and over, fit to bear arms, were recorded one by one.

Numbers 1:25 The total of these for the tribe of Gad was forty-five thousand six hundred and fifty.

Numbers 1:26 Once the pedigrees of Judah's descendants had been established by clans and families, the names of all the males of twenty years and over, fit to bear arms, were recorded one by one.

Numbers 1:27 The total of these for the tribe of Judah was seventy-four thousand six hundred.

Numbers 1:28 Once the pedigrees of Issachar's descendants had been established by clans and families, the names of all the males of twenty years and over, fit to bear arms, were recorded one by one.

Numbers 1:29 The total of these for the tribe of Issachar was fifty-four thousand four hundred.

Numbers 1:30 Once the pedigrees of Zebulun's descendants had been established by clans and families, the names of all the males of twenty years and over, fit to bear arms, were recorded one by one.

Numbers 1:31 The total of these for the tribe of Zebulun was fifty-seven thousand four hundred.

Numbers 1:32 As regards the descendants of Joseph: once the pedigrees of Ephraim's descendants had been established by clans and families, the names of all the males of twenty years and over, fit to bear arms, were recorded one by one.

Numbers 1:33 The total of these for the tribe of Ephraim was forty thousand five hundred.

Numbers 1:34 Once the pedigrees of Manasseh's descendants had been established by clans and families, the names of all the males of twenty years and over, fit to bear arms, were recorded one by one.

Numbers 1:35 The total of these for the tribe of Manasseh was thirty-two thousand two hundred.

Numbers 1:36 Once the pedigrees of Benjamin's descendants had been established by clans and families, the names of all the males of twenty years and over, fit to bear arms, were recorded one by one.

Numbers 1:37 The total of these for the tribe of Benjamin was thirty-five thousand four hundred.

Numbers 1:38 Once the pedigrees of Dan's descendants had been established by clans and families, the names of all the males of twenty years and over, fit to bear arms, were recorded one by one.

Numbers 1:39 The total of these for the tribe of Dan was sixty-two thousand seven hundred.

Numbers 1:40 Once the pedigrees of Asher's descendants had been established by clans and families, the names of all the males of twenty years and over, fit to bear arms, were recorded one by one.

Numbers 1:41 The total of these for the tribe of Asher was forty-one thousand five hundred.

Numbers 1:42 Once the pedigrees of Naphtali's descendants had been established by clans and families, the names of all the males of twenty years and over, fit to bear arms, were recorded one by one.

Numbers 1:43 The total of these for the tribe of Naphtali was fifty-three thousand four hundred.

Numbers 1:44 Such were the men registered by Moses, Aaron and the leaders of Israel, of whom there were twelve, each representing his family.

Numbers 1:45 All the Israelites of twenty years and over, fit to bear arms, were counted by families.

Numbers 1:46 Altogether, the total came to six hundred and three thousand five hundred and fifty.

Numbers 1:47 But the Levites and their tribes were not included in the count.

Numbers 1:48 Yahweh spoke to Moses and said:

Numbers 1:49 'Do not, however, take a census of the Levites, or register them with the other Israelites,

Numbers 1:50 but enrol the Levites to take charge of the Dwelling where the Testimony is and of all its furnishings and belongings. They must carry the Dwelling and all its furnishings; they must look after the Dwelling and pitch their camp round it.

Numbers 1:51 Whenever the Dwelling is moved, the Levites will dismantle it; whenever the Dwelling stops for the night, the Levites will erect it. Any unauthorised person coming near it will be put to death.

Numbers 1:52 The Israelites will pitch their tents, each in their own encampment and by their own standard, company by company,

Numbers 1:53 but the Levites will pitch their tents round the Dwelling where the Testimony is. In this way Retribution will be kept from falling on the whole community of Israelites, and the Levites will keep charge of the Dwelling of the Testimony.’

Numbers 1:54 The Israelites did exactly as Yahweh had ordered Moses. They did as he said.

Numbers 2:1 Yahweh spoke to Moses and to Aaron and said:

Numbers 2:2 ‘The Israelites must pitch their tents, each man by his own standard, under their family emblems. They must pitch their tents round the Dwelling where the Testimony is, some distance away.

Numbers 2:3 ‘Encamped on the east side: ‘Furthest towards the east, the standard of the camp of Judah, unit by unit. Leader of the Judahites: Nahshon son of Amminadab.

Numbers 2:4 His company: seventy-four thousand six hundred men.

Numbers 2:5 ‘Next to him: ‘The tribe of Issachar. Leader of the Issacharites: Nethanel son of Zuar.

Numbers 2:6 His company: fifty-four thousand four hundred men.

Numbers 2:7 ‘The tribe of Zebulun. Leader of the Zebulunites: Eliab son of Helon.

Numbers 2:8 His company: fifty-seven thousand four hundred men.

Numbers 2:9 ‘The tribal forces in the camp of Judah number in all a hundred and eighty-six thousand four hundred. These will be the first to break camp.

Numbers 2:10 ‘On the south side, the standard of the camp of Reuben, unit by unit. Leader of the Reubenites: Elizur son of Shedeur.

Numbers 2:11 His company: forty-six thousand five hundred men.

Numbers 2:12 ‘Next to him: ‘The tribe of Simeon. Leader of the Simeonites: Shelumiel son of Zurishaddai.

Numbers 2:13 His company: fifty-nine thousand three hundred men.

Numbers 2:14 ‘The tribe of Gad. Leader of the Gadites: Eliasaph son of Reuel.

Numbers 2:15 His company: forty-five thousand six hundred and fifty men.

Numbers 2:16 ‘The tribal forces in the camp of Reuben number in all a hundred and fifty-one thousand four hundred and fifty. They will be second to break camp.

Numbers 2:17 ‘Next, the Tent of Meeting will move, since the camp of the Levites is situated in the middle of the other camps. The order of movement will be the order of encampment, each man under his own standard.

Numbers 2:18 ‘On the west side, the standard of the camp of Ephraim, unit by unit. Leader of the Ephraimites: Elishama son of Ammihud.

Numbers 2:19 His company: forty thousand five hundred men.

Numbers 2:20 'Next to him: 'The tribe of Manasseh. Leader of the Manassehites: Gamaliel son of Pedahzur.

Numbers 2:21 His company: thirty-two thousand two hundred men.

Numbers 2:22 'The tribe of Benjamin. Leader of the Benjaminites: Abidan son of Gideoni.

Numbers 2:23 His company: thirty-five thousand four hundred men.

Numbers 2:24 'The tribal forces in the camp of Ephraim number in all a hundred and eight thousand one hundred. They will be third to break camp.

Numbers 2:25 'On the north side, the standard of the camp of Dan, unit by unit. Leader of the Danites: Ahiezer son of Ammishaddai.

Numbers 2:26 His company: sixty-two thousand seven hundred men.

Numbers 2:27 'Next to him: 'The tribe of Asher. Leader of the Asherites: Pagiel son of Ochran.

Numbers 2:28 His company: forty-one thousand five hundred men.

Numbers 2:29 'The tribe of Naphtali. Leader of the Naphtalites: Ahira son of Enan.

Numbers 2:30 His company: fifty-three thousand four hundred men.

Numbers 2:31 'The tribal forces in the camp of Dan number in all a hundred and fifty-seven thousand six hundred. They will be the last to break camp. 'All under their appropriate standards.'

Numbers 2:32 Such was the tally of the Israelites when the census was taken by families. The full count of the entire camp, unit by unit, came to six hundred and three thousand five hundred and fifty.

Numbers 2:33 But, as Yahweh had ordered Moses, the Levites were not included in the census of the Israelites.

Numbers 2:34 The Israelites did exactly as Yahweh had ordered Moses. This was how they pitched camp, grouped by standards. This was how they broke camp, each man in his own clan, each man with his own family.

Numbers 3:1 These were the descendants of Aaron and Moses, at the time when Yahweh spoke to Moses on Mount Sinai.

Numbers 3:2 These were the names of Aaron's sons: Nadab the eldest, then Abihu, Eleazar and Ithamar.

Numbers 3:3 Such were the names of Aaron's sons, priests anointed and invested with the powers of the priesthood.

Numbers 3:4 Nadab and Abihu died in Yahweh's presence, in the desert of Sinai, when they offered unauthorised fire before Yahweh. They left no children and so it fell to Eleazar and Ithamar to exercise the priesthood under their father Aaron.

Numbers 3:5 Yahweh spoke to Moses and said:

Numbers 3:6 'Muster the tribe of Levi and put it at the disposal of the priest Aaron: they must be at his service.

Numbers 3:7 They will undertake the duties incumbent on him and the whole community before the Tent of Meeting, in serving the Dwelling,

Numbers 3:8 and they will be in charge of all the furnishings of the Tent of Meeting and undertake the duties incumbent on the Israelites in serving the Dwelling.

Numbers 3:9 You will present the Levites to Aaron and his sons as men dedicated; they will be given to him by the Israelites.

Numbers 3:10 'You will register Aaron and his sons, who will carry out their priestly duty. But any unauthorised person who comes near must be put to death.'

Numbers 3:11 Yahweh spoke to Moses and said:

Numbers 3:12 'Look, I myself have chosen the Levites from the Israelites instead of all the first-born, those who emerge first from the womb in Israel; the Levites therefore belong to me.

Numbers 3:13 For every first-born belongs to me. On the day when I struck down all the first-born in Egypt, I consecrated all the first-born in Israel, human and animal, to be my own. They are mine, Yahweh's.'

Numbers 3:14 Yahweh spoke to Moses in the desert of Sinai and said:

Numbers 3:15 'You must take a census of Levi's descendants by families and clans; all the males of the age of one month and over will be counted.'

Numbers 3:16 At Yahweh's word Moses took a census of them, as Yahweh had ordered.

Numbers 3:17 These were the names of Levi's sons: Gershon, Kohath and Merari.

Numbers 3:18 These were the names of Gershon's sons by their clans: Libni and Shimei;

Numbers 3:19 Kohath's sons by their clans: Amram, Izhar, Hebron and Uzziel;

Numbers 3:20 Merari's sons by their clans: Mahli and Mushi. These were the clans of Levi, grouped by families.

Numbers 3:21 From Gershon were descended the Libnite and Shimeite clans; these were the Gershonite clans.

Numbers 3:22 Their full number, counting the males of one month and over, came to seven thousand five hundred.

Numbers 3:23 The Gershonite clans pitched their camp behind the

Dwelling, on the west side.

Numbers 3:24 The leader of the House of Gershon was Eliasaph son of Lael.

Numbers 3:25 As regards the Tent of Meeting, the Gershonites had charge of the Dwelling, the Tent and its covering, the screen for the entrance to the Tent of Meeting,

Numbers 3:26 the curtaining of the court, the screen for the entrance to the court surrounding the Dwelling and the altar, and the cords required in dealing with all this.

Numbers 3:27 From Kohath were descended the Amramite, Izharite, Hebronite and Uzzielite clans; these were the Kohathite clans.

Numbers 3:28 Their full number, counting the males of one month and over, came to eight thousand three hundred. They were in charge of the sanctuary.

Numbers 3:29 The Kohathite clans pitched their camp on the south side of the Dwelling.

Numbers 3:30 The leader of the house of the Kohathite clans was Elizaphan son of Uzziel.

Numbers 3:31 They were in charge of the ark, the table, the lampstand, the altars, the sacred vessels used in the liturgy, and the curtain with all its fittings.

Numbers 3:32 The chief of the Levite leaders was Eleazar, son of Aaron the priest. He supervised the people responsible for the sanctuary.

Numbers 3:33 From Merari were descended the Mahlite and Mushite clans; these were the Merarite clans.

Numbers 3:34 Their full number, counting the males of one month and over, came to six thousand two hundred.

Numbers 3:35 The leader of the House of the Merarite clans was Zuriel, son of Abihail. They pitched their camp on the north side of the Dwelling.

Numbers 3:36 The Merarites were in charge of the framework of the Dwelling, with its crossbars, poles, sockets and all its accessories and fittings,

Numbers 3:37 and also the poles round the court, with their sockets, pegs and cords.

Numbers 3:38 Finally, on the east side, in front of the Dwelling, in front of the Tent of Meeting, towards the east, was the camp of Moses and Aaron and his sons, who had charge of the sanctuary on behalf of the Israelites. Any unauthorised person coming near was to be put to death.

Numbers 3:39 The total number of male Levites of the age of one month and over, whom Moses counted by clans as Yahweh had ordered, came to twenty-two thousand.

Numbers 3:40 Yahweh said to Moses: 'Take a census of all the first-born of the Israelites, all the males from the age of one month and over; take a census of them by name.

Numbers 3:41 You will then present the Levites to me, Yahweh, instead of Israel, and similarly the Levites' cattle instead of the first-born cattle of the Israelites.'

Numbers 3:42 As Yahweh ordered, Moses took a census of all the first-born of the Israelites.

Numbers 3:43 The total count, by name, of the first-born from the age of one month and over came to twenty-two thousand two hundred and seventy-three.

Numbers 3:44 Yahweh then spoke to Moses and said:

Numbers 3:45 'Take the Levites instead of all the first-born of the Israelites, and the Levites' cattle instead of their cattle; the Levites will be mine, Yahweh's.

Numbers 3:46 For the ransom of the two hundred and seventy-three first-born of the Israelites in excess of the number of Levites,

Numbers 3:47 you will take five shekels for each, by the sanctuary shekel, at twenty gerah to the shekel;

Numbers 3:48 you will then give this money to Aaron and his sons as the ransom for the extra number.'

Numbers 3:49 Moses took the ransom money for the extra ones unransomed by the Levites;

Numbers 3:50 he took the money for the first-born of the Israelites: one thousand three hundred and sixty-five shekels, by the sanctuary shekel;

Numbers 3:51 and Moses then handed over their ransom money to Aaron and his sons, at Yahweh's bidding, as Yahweh had ordered Moses.

Numbers 4:1 Yahweh spoke to Moses and said:

Numbers 4:2 'Take a census by clans and families of the Levites descended from Kohath:

Numbers 4:3 all the men between thirty and fifty years of age and eligible for military service, who will have their duties in the Tent of Meeting.

Numbers 4:4 'These are the duties of the Kohathites: looking after those things that are especially holy.

Numbers 4:5 'When camp is broken, Aaron and his sons must come and take down the screening curtain, and cover the ark of the Testimony with it.

Numbers 4:6 Over this, they will put a covering of fine leather, over which they will spread a cloth entirely of violet-purple. They will then fix the poles to the ark.

Numbers 4:7 ‘Over the offertory table they will spread a violet cloth, and on it put the dishes, cups, bowls and libation jars; the bread of permanent offering will also be on it.

Numbers 4:8 Over these they will spread a scarlet cloth and cover the whole with a covering of fine leather. They will then fix the poles to the table.

Numbers 4:9 ‘They will then take a violet cloth and cover the lampstand, its lamps, snuffers, trays and all the oil jars used for it,

Numbers 4:10 and will lay it and all its accessories in a covering of fine leather and put it on the litter.

Numbers 4:11 ‘Over the golden altar they will spread a violet cloth, and cover that with a covering of fine leather. They will then fix the poles to it.

Numbers 4:12 ‘They will then take all the other objects used in the service of the sanctuary, put them in a violet cloth, with a covering of fine leather, and put it all on the litter.

Numbers 4:13 ‘When they have removed the ashes from the altar, they will spread a scarlet cloth over it,

Numbers 4:14 and on this place all the objects used in the liturgy, the fire pans, hooks, scoops, sprinkling basins and all the altar accessories. Over this they will spread a covering of fine leather. They will then fix the poles to it.

Numbers 4:15 ‘Once Aaron and his sons have finished covering the holy things and all their accessories at the breaking of camp, the Kohathites will come and carry them, but without touching any of the holy things on pain of death. Such is the load for the Kohathites in the Tent of Meeting.

Numbers 4:16 But Eleazar, son of Aaron the priest, is responsible for looking after the oil for the light, the fragrant incense, the daily cereal offering and the anointing oil, and for supervising the entire Dwelling and everything in it, the holy things and their accessories.’

Numbers 4:17 Yahweh spoke to Moses and said:

Numbers 4:18 ‘You must not let the group of Kohathite clans be lost to the rest of the Levites.

Numbers 4:19 But deal with them in this way, so that they may survive and not incur death by approaching those things that are especially holy. Aaron and his sons will go in and assign to each of them his task and load,

Numbers 4:20 in such a way that they have no need to incur the death penalty by going in and setting eyes on the holy things, even for an instant.’

Numbers 4:21 Yahweh spoke to Moses and said:

Numbers 4:22 'Take a census of the Gershonites by families and clans, too:

Numbers 4:23 all the men between thirty and fifty years of age, eligible for military service, who will have their duties in the Tent of Meeting.

Numbers 4:24 'These are the duties of the Gershonite clans, their functions and their loads.

Numbers 4:25 They will carry the curtaining of the Dwelling, the Tent of Meeting with its covering and the covering of fine leather that goes over it, the screen for the entrance to the Tent of Meeting,

Numbers 4:26 the curtaining of the court, the screen for the entrance to the court surrounding the Dwelling and the altar, the cords, all the accessories for worship, and all the necessary equipment. 'They will be responsible for these things.

Numbers 4:27 All the duties of the Gershonites, their functions and their loads, will be carried out under the direction of Aaron and his sons: you will see that they fulfil their charge.

Numbers 4:28 Such are the duties of the Gershonite clans in the Tent of Meeting. Their work will be supervised by Ithamar, son of Aaron the priest.

Numbers 4:29 'You will take a census of the Merarites by clans and families.

Numbers 4:30 You will take a census of all the men between thirty and fifty years of age, eligible for military service, who will have their duties in the Tent of Meeting.

Numbers 4:31 'The load they carry and the duties incumbent on them in the Tent of Meeting will be as follows: the framework of the Dwelling, its cross-bars, poles and sockets,

Numbers 4:32 the poles round the court with their sockets, pegs, cords and all their tackle. You will draw up a list of their names with the loads for which each is responsible.

Numbers 4:33 'Such are the duties of the Merarite clans. All their duties in the Tent of Meeting will be supervised by Ithamar, son of Aaron the priest.'

Numbers 4:34 Moses, Aaron and the leaders of the community took a census of the Kohathites by clans and families:

Numbers 4:35 all the men between thirty and fifty years of age, eligible for military service, for duties in the Tent of Meeting.

Numbers 4:36 The number of men counted in their clans came to two thousand seven hundred and fifty.

Numbers 4:37 Such was the total number of men in the Kohathite clans who were eligible for duties in the Tent of Meeting and whom Moses and Aaron counted at Yahweh's bidding through Moses.

Numbers 4:38 A census was taken of the Gershonites by clans and families:

Numbers 4:39 all the men between thirty and fifty years of age, eligible for military service, for duties in the Tent of Meeting.

Numbers 4:40 The number of men counted in their clans and families came to two thousand six hundred and thirty.

Numbers 4:41 Such was the total number of men in the Gershonite clans who were eligible for duties in the Tent of Meeting, and whom Moses and Aaron counted at Yahweh's bidding.

Numbers 4:42 A census was taken of the Merarite clans by clans and families:

Numbers 4:43 all the men between thirty and fifty years of age, eligible for military service, for duties in the Tent of Meeting.

Numbers 4:44 The number of men counted in their clans came to three thousand two hundred.

Numbers 4:45 Such was the total number of men in the Merarite clans, whom Moses and Aaron counted at Yahweh's bidding through Moses.

Numbers 4:46 The total number of Levites whom Moses, Aaron and the leaders of Israel counted in their clans and families,

Numbers 4:47 all the men between thirty and fifty years of age, eligible for religious duties and for those of transporting the Tent of Meeting

Numbers 4:48 came to eight thousand five hundred and eighty.

Numbers 4:49 At Yahweh's bidding through Moses, a census was taken of them and each man was assigned his duty and load. And so the census was conducted by Moses as Yahweh had ordered him.

Numbers 5:1 Yahweh spoke to Moses and said:

Numbers 5:2 'Order the Israelites to expel from the camp all those suffering from a contagious skin-disease or from a discharge, or who have become unclean by touching a corpse.

Numbers 5:3 Whether man or woman, you will expel them; you will expel them from the camp, so that they do not pollute their encampments, in the heart of which I dwell.'

Numbers 5:4 The Israelites did so: they expelled them from the camp. The Israelites did as Yahweh had told Moses.

Numbers 5:5 Yahweh spoke to Moses and said,

Numbers 5:6 'Speak to the Israelites: "If a man or woman commits any of the sins by which people break faith with Yahweh, that person incurs guilt.

Numbers 5:7 “The person must confess the sin committed and restore in full the amount owed, with one-fifth added. Payment is to be made to the person wronged.

Numbers 5:8 “If, however, the latter has no relation to whom restitution can be made, the restitution due to Yahweh reverts to the priest, apart from the ram of expiation with which the priest makes expiation for the guilty party.

Numbers 5:9 For of everything the Israelites consecrate and bring to the priest he has a right to the portion set aside.

Numbers 5:10 Whatever anyone consecrates is his own; whatever is given to the priest belongs to the priest.” ‘

Numbers 5:11 Yahweh spoke to Moses and said,

Numbers 5:12 ‘Speak to the Israelites and say: “If anyone has a wife who goes astray and is unfaithful to him,

Numbers 5:13 if some other man sleeps with the woman without the husband’s knowledge, and she secretly makes herself unclean, without any witness against her, and without anyone catching her in the act;

Numbers 5:14 if, then, a spirit of suspicion comes over the husband and makes him suspicious of the wife who has disgraced herself, or again if this spirit of suspicion comes over him and makes him suspicious of his wife even when she is innocent,

Numbers 5:15 the man will bring his wife before the priest, and on her behalf make an offering of one-tenth of an ephah of barley meal. He will not pour oil over it or put incense on it, because this is a cereal offering for a case of suspicion, a memorial offering to recall guilt to mind.

Numbers 5:16 “The priest will then bring the woman forward and place her before Yahweh.

Numbers 5:17 The priest will then take fresh water in an earthen jar, and on the water throw dust that he has taken from the floor of the Dwelling.

Numbers 5:18 After he has placed the woman before Yahweh, he will unbind her hair and put the commemorative cereal offering (that is, the cereal offering for a case of suspicion) into her hands. In his own hands the priest will hold the water of bitterness and cursing.

Numbers 5:19 “The priest will then put the woman on oath. He will say to her: If it is not true that a man has slept with you, that you have gone astray and made yourself unclean while under your husband’s authority, may this water of bitterness and cursing do you no harm.

Numbers 5:20 But if it is true that you have gone astray while under your husband’s authority, that you have made yourself unclean and that a man other than your husband has slept with you . . .

Numbers 5:21 Here the priest will impose an imprecatory oath on the woman. He will say to her: . . . May Yahweh make you the object of your people’s execration and curses, by making your sexual organs shrivel and your belly swell!

Numbers 5:22 May this water of cursing entering your bowels, make your belly swell and your sexual organs shrivel! To which the woman will reply: Amen! Amen!

Numbers 5:23 “Having written these curses on a scroll and washed them off in the water of bitterness,

Numbers 5:24 the priest will make the woman drink the water of bitterness and cursing; when the water of cursing enters into her, it will become bitter.

Numbers 5:25 “The priest will then take the cereal offering for a case of suspicion from the woman’s hands, and hold it up before Yahweh with a gesture of offering, and so carry it up to the altar.

Numbers 5:26 He will take a handful of it as a memorial and burn it on the altar. “After this, he will make the woman drink the water.

Numbers 5:27 After he has made her drink it, if it is true that she has made herself unclean and been unfaithful to her husband, the water of cursing then entering into her will indeed be bitter: her belly will swell and her sexual organs shrivel, and she will be an object of execration to her people.

Numbers 5:28 But if she has not made herself unclean, but is clean, then she will go unscathed and will bear children.

Numbers 5:29 “Such is the ritual in cases of suspicion, when a woman has gone astray and made herself unclean while under her husband’s authority,

Numbers 5:30 or when a spirit of suspicion has come over a man and made him suspicious of his wife. When a husband brings such a woman before Yahweh, the priest will apply this ritual to her in full.

Numbers 5:31 The husband will be guiltless, but the woman will bear the consequences of her guilt.” ‘

Numbers 6:1 Yahweh spoke to Moses and said,

Numbers 6:2 ‘Speak to the Israelites and say: “If a man or a woman wishes to make a vow, the nazirite vow, to vow himself to Yahweh,

Numbers 6:3 he will abstain from wine and fermented liquor, he will not drink vinegar derived from one or the other, he will not drink grape-juice or eat grapes, be they fresh or dried.

Numbers 6:4 For the duration of his vow he will eat nothing that comes from the vine, not even juice of unripe grapes or skins of grapes.

Numbers 6:5 As long as he is bound by his vow, no razor will touch his head; until the time for which he has vowed himself to Yahweh is completed, he remains consecrated and will let his hair grow freely.

Numbers 6:6 For the entire period of his vow to Yahweh, he will not go near a corpse,

Numbers 6:7 he will not make himself unclean for his father or his mother, or his brother or his sister, should they die, since on his head he carries his vow to his God.

Numbers 6:8 Throughout the whole of his vow he is a person consecrated to Yahweh.

Numbers 6:9 “If anyone suddenly dies near him, making his vowed hair unclean, he will shave his head on the day he is purified, he will shave his head on the seventh day.

Numbers 6:10 On the eighth day, he will bring two turtledoves or two young pigeons to the priest, at the entrance to the Tent of Meeting.

Numbers 6:11 The priest will offer one as a sacrifice for sin, and the other as a burnt offering and will then perform for the person the rite of expiation for the pollution which he has contracted from the corpse. He will consecrate his head that same day;

Numbers 6:12 he will vow himself to Yahweh for the period of his nazirate, and will bring a male yearling lamb as a sacrifice of reparation. The time already spent will not count, since his hair had become unclean.

Numbers 6:13 “This is the ritual for the nazirite on the day when the period of his vow is completed. He will be led to the entrance of the Tent of Meeting,

Numbers 6:14 bringing his offering to Yahweh: an unblemished male yearling lamb as a burnt offering, an unblemished yearling ewe lamb as a sacrifice for sin, an unblemished ram as a peace offering,

Numbers 6:15 and a basket of unleavened loaves made of fine flour mixed with oil, and of unleavened wafers spread with oil, with the cereal offerings and libations appropriate to them.

Numbers 6:16 The priest, having brought all this before Yahweh, will offer the nazirite’s sin sacrifice and burnt offering.

Numbers 6:17 The latter will then offer the ram as a communion sacrifice with the basket of unleavened bread, and the priest will offer the accompanying cereal offering and libation.

Numbers 6:18 The nazirite will then shave off his vowed hair at the entrance to the Tent of Meeting and, taking the locks of his vowed head, he will put them in the fire of the communion sacrifice.

Numbers 6:19 The priest will take the shoulder of the ram, as soon as it is cooked, with an unleavened cake from the basket, and an unleavened wafer, and put them into the hands of the nazirite once he has shaved off his hair.

Numbers 6:20 With these he will make the gesture of offering before Yahweh; as it is a holy thing, it reverts to the priest, in addition to the forequarter that has been presented and the thigh that has been set aside. After this, the nazirite may drink wine.

Numbers 6:21 “Such is the ritual for the nazirite. If, besides his hair, he has also vowed a personal offering to Yahweh, he will (apart from anything else that his means allow) fulfil the vow that he has made, in addition to what the ritual prescribes for his hair.” ‘

Numbers 6:22 Yahweh spoke to Moses and said,

Numbers 6:23 ‘Speak to Aaron and his sons and say: “This is how you must bless the Israelites. You will say:

Numbers 6:24 May Yahweh bless you and keep you.

Numbers 6:25 May Yahweh let his face shine on you and be gracious to you.

Numbers 6:26 May Yahweh show you his face and bring you peace.”

Numbers 6:27 This is how they must call down my name on the Israelites, and then I shall bless them.’

Numbers 7:1 On the day Moses finished erecting the Dwelling, he anointed and consecrated it and all its furniture, as well as the altar and all its equipment. When he had anointed and consecrated it all,

Numbers 7:2 the leaders of Israel made an offering; they were the heads of their families, the tribal leaders who had presided over the census.

Numbers 7:3 They brought their offering before Yahweh: six covered wagons and twelve oxen, one wagon for every two leaders and one ox each. They brought them in front of the Dwelling.

Numbers 7:4 Yahweh spoke to Moses and said,

Numbers 7:5 ‘Accept these from them, and let them be set apart for the service of the Tent of Meeting. You will give them to the Levites, to each as his duties require.’

Numbers 7:6 Moses took the wagons and oxen, and gave them to the Levites.

Numbers 7:7 To the Gershonites he gave two wagons and four oxen for the duties they had to perform.

Numbers 7:8 To the Merarites he gave four wagons and eight oxen for the duties they had to perform under the direction of Ithamar, son of Aaron the priest.

Numbers 7:9 But to the Kohathites he gave none at all, because the sacred charge entrusted to them had to be carried on their shoulders.

Numbers 7:10 The leaders then made an offering for the dedication of the altar, on the day it was anointed. They brought their offering before the altar,

Numbers 7:11 and Yahweh said to Moses, ‘Each day one of the leaders must bring his offering for the dedication of the altar.’

Numbers 7:12 On the first day an offering was brought by Nahshon son of Amminadab, of the tribe of Judah.

Numbers 7:13 His offering consisted of: one silver bowl weighing a hundred and thirty shekels, one silver sprinkling bowl weighing seventy shekels (sanctuary shekels), both of them full of fine flour mixed with oil as a cereal offering,

Numbers 7:14 one golden bowl weighing ten shekels, full of incense,

Numbers 7:15 one young bull, one ram and one male yearling lamb as a burnt offering,

Numbers 7:16 one he-goat as a sacrifice for sin,

Numbers 7:17 and two bulls, five rams, five he-goats and five male yearling lambs as a communion sacrifice. Such was the offering of Nahshon son of Amminadab.

Numbers 7:18 On the second day an offering was brought by Nethanel son of Zuar, leader of Issachar.

Numbers 7:19 His offering consisted of: one silver bowl weighing a hundred and thirty shekels, one silver sprinkling bowl weighing seventy shekels (sanctuary shekels), both of them full of fine flour mixed with oil as a cereal offering,

Numbers 7:20 one golden bowl weighing ten shekels, full of incense,

Numbers 7:21 one young bull, one ram and one male yearling lamb as a burnt offering,

Numbers 7:22 one he-goat as a sacrifice for sin,

Numbers 7:23 and two bulls, five rams, five he-goats and five male yearling lambs as a communion sacrifice. Such was the offering of Nethanel son of Zuar.

Numbers 7:24 On the third day an offering was brought by Eliab son of Helon, leader of the Zebulunites.

Numbers 7:25 His offering consisted of: one silver bowl weighing a hundred and thirty shekels, one silver sprinkling bowl weighing seventy shekels (sanctuary shekels), both of them full of fine flour mixed with oil as a cereal offering,

Numbers 7:26 one golden bowl weighing ten shekels, full of incense,

Numbers 7:27 one young bull, one ram and one male yearling lamb as a burnt offering,

Numbers 7:28 one he-goat as a sacrifice for sin,

Numbers 7:29 and two bulls, five rams, five he-goats and five male yearling lambs as a communion sacrifice. Such was the offering of Eliab son of Helon.

Numbers 7:30 On the fourth day an offering was brought by Elizur son of Shedeur, leader of the Reubenites.

Numbers 7:31 His offering consisted of: one silver bowl weighing a hundred and thirty shekels, one silver sprinkling bowl weighing seventy shekels (sanctuary shekels), both of them full of fine flour mixed with oil as a cereal offering,

Numbers 7:32 one golden bowl weighing ten shekels, full of incense,

Numbers 7:33 one young bull, one ram and one male yearling lamb as a burnt offering,

Numbers 7:34 one he-goat as a sacrifice for sin,

Numbers 7:35 and two bulls, five rams, five he-goats and five male yearling lambs as a communion sacrifice. Such was the offering of Elizur son of Shedeur.

Numbers 7:36 On the fifth day an offering was brought by Shelumiel son of Zurishaddai, leader of the Simeonites.

Numbers 7:37 His offering consisted of: one silver bowl weighing a hundred and thirty shekels, one silver sprinkling bowl weighing seventy shekels (sanctuary shekels), both of them full of fine flour mixed with oil as a cereal offering,

Numbers 7:38 one golden bowl weighing ten shekels, full of incense,

Numbers 7:39 one young bull, one ram and one male yearling lamb as a burnt offering,

Numbers 7:40 one he-goat as a sacrifice for sin,

Numbers 7:41 and two bulls, five rams, five he-goats and five male yearling lambs as a communion sacrifice. Such was the offering of Shelumiel son of Zurishaddai.

Numbers 7:42 On the sixth day an offering was brought by Eliasaph son of Reuel, leader of the Gadites.

Numbers 7:43 His offering consisted of: one silver bowl weighing a hundred and thirty shekels, one silver sprinkling bowl weighing seventy shekels (sanctuary shekels), both of them full of fine flour mixed with oil as a cereal offering,

Numbers 7:44 one golden bowl weighing ten shekels, full of incense,

Numbers 7:45 one young bull, one ram and one male yearling lamb as a burnt offering,

Numbers 7:46 one he-goat as a sacrifice for sin,

Numbers 7:47 and two bulls, five rams, five he-goats and five male yearling lambs as a communion sacrifice. Such was the offering of Eliasaph son of Reuel.

Numbers 7:48 On the seventh day an offering was brought by Elishama son of Ammihud, leader of the Ephraimites.

Numbers 7:49 His offering consisted of: one silver bowl weighing a hundred and thirty shekels, one silver sprinkling bowl weighing seventy shekels (sanctuary shekels), both of them full of fine flour mixed with oil as a cereal offering,

Numbers 7:50 one golden bowl weighing ten shekels, full of incense,

Numbers 7:51 one young bull, one ram and one male yearling lamb as a burnt offering,

Numbers 7:52 one he-goat as a sacrifice for sin,

Numbers 7:53 and two bulls, five rams, five he-goats and five male yearling lambs as a communion sacrifice. Such was the offering of Elishama son of Ammihud.

Numbers 7:54 On the eighth day an offering was brought by Gamaliel son of Pedahzur, leader of the Manassehites.

Numbers 7:55 His offering consisted of: one silver bowl weighing a hundred and thirty shekels, one silver sprinkling bowl weighing seventy shekels (sanctuary shekels), both of them full of fine flour mixed with oil as a cereal offering,

Numbers 7:56 one golden bowl weighing ten shekels, full of incense,

Numbers 7:57 one young bull, one ram and one male yearling lamb as a burnt offering,

Numbers 7:58 one he-goat as a sacrifice for sin,

Numbers 7:59 and two bulls, five rams, five he-goats and five male yearling lambs as a communion sacrifice. Such was the offering of Gamaliel son of Pedahzur.

Numbers 7:60 On the ninth day an offering was brought by Abidan son of Gideoni, leader of the Benjaminites.

Numbers 7:61 His offering consisted of: one silver bowl weighing a hundred and thirty shekels, one sprinkling bowl weighing seventy shekels (sanctuary shekels), both of them full of fine flour mixed with oil as a cereal offering,

Numbers 7:62 one golden bowl weighing ten shekels, full of incense,

Numbers 7:63 one young bull, one ram and one male yearling lamb as a burnt offering,

Numbers 7:64 one he-goat as a sacrifice for sin,

Numbers 7:65 and two bulls, five rams, five he-goats and five male yearling lambs as a communion sacrifice. Such was the offering of Abidan son of Gideoni.

Numbers 7:66 On the tenth day an offering was brought by Ahiezer son of Ammishaddai, leader of the Danites.

Numbers 7:67 His offering consisted of: one silver bowl weighing a hundred and thirty shekels, one silver sprinkling bowl weighing seventy shekels (sanctuary shekels), both of them full of fine flour mixed with oil as a cereal offering,

Numbers 7:68 one golden bowl weighing ten shekels, full of incense, Numbers 7:69 one young bull, one ram and one male yearling lamb as a burnt offering,

Numbers 7:70 one he-goat as a sacrifice for sin,

Numbers 7:71 and two bulls, five rams, five he-goats and five male yearling lambs as a communion sacrifice. Such was the offering of Ahiezer son of Ammishaddai.

Numbers 7:72 On the eleventh day an offering was brought by Pagiel son of Ochran, leader of the Asherites.

Numbers 7:73 His offering consisted of: one silver bowl weighing a hundred and thirty shekels, one silver sprinkling bowl weighing seventy shekels (sanctuary shekels), both of them full of fine flour mixed with oil as a cereal offering,

Numbers 7:74 one golden bowl weighing ten shekels, full of incense,

Numbers 7:75 one young bull, one ram and one male yearling lamb as a burnt offering,

Numbers 7:76 one he-goat as a sacrifice for sin,

Numbers 7:77 and two bulls, five rams, five he-goats and five male yearling lambs as a communion sacrifice. Such was the offering of Pagiel son of Ochran.

Numbers 7:78 On the twelfth day an offering was brought by Ahira son of Enan, leader of the Naphtalites.

Numbers 7:79 His offering consisted of: one silver bowl weighing a hundred and thirty shekels, one silver sprinkling bowl weighing seventy shekels (sanctuary shekels), both of them full of fine flour mixed with oil as a cereal offering,

Numbers 7:80 one golden bowl weighing ten shekels, full of incense,

Numbers 7:81 one young bull, one ram and one male yearling lamb as a burnt offering,

Numbers 7:82 one he-goat as a sacrifice for sin,

Numbers 7:83 and two bulls, five rams, five he-goats and five male yearling lambs as a communion sacrifice. Such was the offering of Ahira son of Enan.

Numbers 7:84 Such were the offerings made by the leaders of Israel for the dedication of the altar on the day it was anointed: twelve silver bowls, twelve silver sprinkling bowls, and twelve golden bowls.

Numbers 7:85 Each silver bowl weighed a hundred and thirty shekels, and each sprinkling bowl seventy, the silver of these objects weighing in all two thousand four hundred sanctuary shekels.

Numbers 7:86 The twelve golden bowls full of incense each weighed ten shekels (sanctuary shekels), the gold of these bowls weighing in all a hundred and twenty shekels.

Numbers 7:87 The sum total of animals for the burnt offering: twelve bulls, twelve rams, twelve male yearling lambs, with their cereal offerings. For the sacrifice for sin, twelve he-goats.

Numbers 7:88 The sum total of animals for the communion sacrifice: twenty-four bulls, sixty rams, sixty he-goats and sixty male yearling lambs. Such were the offerings for the dedication of the altar, after it had been anointed.

Numbers 7:89 When Moses went into the Tent of Meeting to speak with him, he heard the voice speaking to him from above the mercy-seat on the ark of the Testimony, from between the two great winged creatures. He then spoke to him.

Numbers 8:1 Yahweh spoke to Moses and said:

Numbers 8:2 'Speak to Aaron and say, "When you set up the lamps, the seven lamps must throw their light towards the front of the lamp-stand." '

Numbers 8:3 Aaron did this. He set up the lamps to the front of the lamp-stand, as Yahweh had ordered Moses.

Numbers 8:4 This lamp-stand was worked in beaten gold, including its stem and its petals, which were also of beaten gold. This lamp-stand had been made according to the pattern Yahweh had shown to Moses.

Numbers 8:5 Yahweh spoke to Moses and said,

Numbers 8:6 'Separate the Levites from the Israelites and purify them.

Numbers 8:7 This is how you must purify them: you will sprinkle them with purifying water, and they will shave their bodies all over and wash their clothes. They will then be clean.

Numbers 8:8 They will then take a young bull, with the accompanying cereal offering of fine flour mixed with oil, and you will take a second young bull for a sacrifice for sin.

Numbers 8:9 You will then bring the Levites in front of the Tent of Meeting, and assemble the whole community of Israelites.

Numbers 8:10 Once you have brought the Levites before Yahweh, the Israelites will lay their hands on them.

Numbers 8:11 Aaron will then offer the Levites, making the gesture of offering before Yahweh on behalf of the Israelites, admitting them to Yahweh's service.

Numbers 8:12 'The Levites will then lay their hands on the heads of the bulls, one of which you will offer as a sacrifice for sin, and the other as a burnt offering to Yahweh, to perform the rite of expiation for the Levites.

Numbers 8:13 Having brought the Levites before Aaron and his sons, you will present them to Yahweh with the gesture of offering.

Numbers 8:14 That is how you will set the Levites apart from the

Israelites, for them to be mine.

Numbers 8:15 The Levites will then begin their ministry in the Tent of Meeting. 'You will purify them and offer them with the gesture of offering

Numbers 8:16 because, of the Israelites, they have been dedicated to me in place of all those who first emerge from the womb, instead of the first-born; of all the Israelites, I have taken them for my own.

Numbers 8:17 For all the first-born of the Israelites, whether human or animal, do indeed belong to me: the day I struck down all the first-born in Egypt, I consecrated them to myself,

Numbers 8:18 and now, in place of all the first-born of the Israelites, I have taken the Levites.

Numbers 8:19 Of the Israelites, I give the Levites to Aaron and his sons, as dedicated men, to minister in the Tent of Meeting on behalf of the Israelites and perform the rite of expiation for them, so that no disaster befalls the Israelites when the Israelites come close to the sanctuary.'

Numbers 8:20 Moses, Aaron and the whole community of Israelites dealt with the Levites exactly as Yahweh had ordered Moses concerning them; this is what the Israelites did with them.

Numbers 8:21 The Levites purified themselves and washed their clothes, and Aaron presented them with the gesture of offering before Yahweh. He then performed the rite of expiation for them to purify them.

Numbers 8:22 The Levites were then allowed to perform their ministry in the Tent of Meeting in the presence of Aaron and his sons. As Yahweh had ordered Moses concerning the Levites, so it was done with them.

Numbers 8:23 Yahweh spoke to Moses and said:

Numbers 8:24 'This concerns the Levites. From the age of twenty-five onwards, the Levite will exercise his ministry and do duty in the Tent of Meeting.

Numbers 8:25 After the age of fifty, he is no longer bound to the ministry; he will have no further duties;

Numbers 8:26 but he will still help his brothers to assure the services in the Tent of Meeting, though he himself will no longer have any ministry. That is how you will act as regards the ministry of the Levites.'

Numbers 9:1 Yahweh spoke to Moses, in the desert of Sinai, in the second year after the exodus from Egypt, in the first month, and said:

Numbers 9:2 'The Israelites must keep the Passover at its appointed time.

Numbers 9:3 The fourteenth day of this month, at twilight, is the time appointed for you to keep it. You will keep it with all the laws and customs proper to it.’

Numbers 9:4 Moses told the Israelites to keep the Passover.

Numbers 9:5 They kept it, in the desert of Sinai, in the first month, on the fourteenth day of the month, at twilight. The Israelites did everything as Yahweh had ordered Moses.

Numbers 9:6 It happened that some men had become unclean by touching a dead body; they could not keep the Passover that day. They came the same day to Moses and Aaron,

Numbers 9:7 and said, ‘We have become unclean by touching a dead body. Why should we be excluded from bringing an offering to Yahweh at the proper time with the rest of the Israelites?’

Numbers 9:8 Moses replied, ‘Wait here until I hear what order Yahweh gives about you.’

Numbers 9:9 Yahweh spoke to Moses and said,

Numbers 9:10 ‘Speak to the Israelites and say: “Any of you or your descendants who becomes unclean by touching a dead body, or is away on a long journey, can still keep a Passover for Yahweh.

Numbers 9:11 Such persons will keep it in the second month, on the fourteenth day, at twilight. They will eat it with unleavened bread and bitter herbs;

Numbers 9:12 nothing of it must be left over until morning, nor will they break any of its bones. They will keep it, following the entire Passover ritual.

Numbers 9:13 But anyone who is clean, or who is not on a journey, but fails to keep the Passover, such a person will be outlawed from his people. For not having brought the offering to Yahweh at its appointed time, the person will bear the consequences of the sin.

Numbers 9:14 “A resident alien who keeps a Passover for Yahweh, will keep it in accordance with the ritual and customs of the Passover. You will have one law for alien and citizen alike.” ‘

Numbers 9:15 On the day the Dwelling was erected, the cloud covered the Dwelling, the Tent of the Testimony. From nightfall until morning it remained over the Dwelling looking like fire.

Numbers 9:16 So the cloud covered it all the time, and at night it looked like fire.

Numbers 9:17 Whenever the cloud rose from the Tent, the Israelites broke camp, and wherever the cloud halted, there the Israelites pitched camp.

Numbers 9:18 At Yahweh’s order, the Israelites set out and, at Yahweh’s order, the Israelites pitched camp. They remained in camp for as long as the cloud rested on the Dwelling.

Numbers 9:19 If the cloud stayed for many days on the Dwelling, the

Israelites performed their duty to Yahweh and did not set out.

Numbers 9:20 But if the cloud happened to stay for only a few days on the Dwelling, just as they had pitched camp at Yahweh's order, at Yahweh's order they set out.

Numbers 9:21 If the cloud happened to remain only from evening to morning, they set out when it lifted the next morning. Or, if it stayed for a whole day and night, they set out only when it lifted.

Numbers 9:22 Sometimes it stayed there for two days, a month, or a longer time; however long the cloud rested on the Dwelling, the Israelites remained in camp, and when it lifted they set out.

Numbers 9:23 At Yahweh's order they pitched camp, and at Yahweh's order they set out. They performed their duty to Yahweh, as Yahweh had ordered through Moses.

Numbers 10:1 Yahweh spoke to Moses and said:

Numbers 10:2 'Make yourself two trumpets; make them of beaten silver, so that you can use them for summoning the community, and for sounding the order to break camp.

Numbers 10:3 Whenever they are sounded, the whole community must gather round you, at the entrance to the Tent of Meeting.

Numbers 10:4 But if only one trumpet is sounded, then only the leaders, the heads of Israel's thousands, must gather round you.

Numbers 10:5 'When the trumpet blast is accompanied by a battle cry, the encampments pitched to the east will set out.

Numbers 10:6 At the second blast accompanied by a battle cry, the encampments pitched to the south will set out. For breaking camp, the trumpet blast will be accompanied by a battle cry,

Numbers 10:7 but for assembling the community the trumpets will be sounded without battle cry.

Numbers 10:8 The Aaronite priests will sound the trumpets; this is a perpetual decree for you and your descendants.

Numbers 10:9 'When in your country you go to war against an enemy who is oppressing you, you will sound trumpets with a battle cry, and Yahweh your God will remember you, and you will be delivered from your enemies.

Numbers 10:10 At your festivals, solemnities and new-moon feasts, you will sound the trumpets over your burnt offerings and communion sacrifices, so that they recall you to the remembrance of your God. I am Yahweh your God.'

Numbers 10:11 In the second year, in the second month, on the twentieth day of the month, the cloud rose from where the Dwelling of the Testimony was,

Numbers 10:12 and the Israelites set out, in marching order, from the desert of Sinai. The cloud came to rest in the desert of Paran.

Numbers 10:13 These were the men who set out in the vanguard, at Yahweh's order through Moses:

Numbers 10:14 first went the standard of the camp of the Judahites and their units, with Nahshon son of Amminadab commanding that contingent;

Numbers 10:15 Nethanel son of Zuar commanding the tribal contingent of the Issacharites;

Numbers 10:16 and Eliab son of Helon commanding the tribal contingent of the Zebulunites.

Numbers 10:17 The Dwelling was then dismantled and the Gershonites and Merarites set out, carrying the Dwelling.

Numbers 10:18 Then came the standard of the camp of the Reubenites and their units, with Elizur son of Shedeur commanding that contingent;

Numbers 10:19 Shelumiel son of Zurishaddai commanding the tribal contingent of the Simeonites;

Numbers 10:20 and Eliasaph son of Reuel commanding the tribal contingent of the Gadites.

Numbers 10:21 Then came the Kohathites carrying the sanctuary (the Dwelling was erected before they arrived).

Numbers 10:22 Then came the standard of the camp of the Ephraimites and their units, with Elishama son of Ammihud commanding that contingent;

Numbers 10:23 Gamaliel son of Pedahzur commanding the tribal contingent of the Manassehites;

Numbers 10:24 and Abidan son of Gideoni commanding the tribal contingent of the Benjaminites.

Numbers 10:25 Last of all, the rearguard of all the camps, came the standard of the camp of the Danites and their units, with Ahiezer son of Ammishaddai commanding that contingent;

Numbers 10:26 Pagiel son of Ochran commanding the tribal contingent of the Asherites;

Numbers 10:27 and Ahira son of Enan commanding the tribal contingent of the Naphtalites.

Numbers 10:28 Such was the order of march for the Israelites, unit by unit. So they set out.

Numbers 10:29 Moses said to Hobab son of Reuel the Midianite, his father-in-law, 'We are setting out for the country of which Yahweh has said: I shall give it to you. Come with us, and we will treat you well, for Yahweh has promised good things for Israel.'

Numbers 10:30 'I will not come with you,' he replied, 'but shall go to my own country and kin.’

Numbers 10:31 ‘Do not leave us,’ Moses said, ‘for you know where we can camp in the desert, and so you will be our eyes.

Numbers 10:32 If you come with us, we shall share with you whatever blessings Yahweh gives us.’

Numbers 10:33 They set out from Yahweh’s mountain and travelled for three days, while the ark of the covenant of Yahweh preceded them on the three-day journey, searching out a place for them to halt.

Numbers 10:34 In the daytime, Yahweh’s cloud was over them, once they had broken camp.

Numbers 10:35 Whenever the ark set out, Moses would say: Rise, Yahweh, may your enemies be scattered and those who hate you flee at your approach!

Numbers 10:36 And when it halted, he would say: Come back, Yahweh, to the countless thousands of Israel!

Numbers 11:1 Now the people began to complain, which was offensive to Yahweh’s ears. When Yahweh heard, his anger was aroused and the fire of Yahweh broke out among them; it devoured one end of the camp.

Numbers 11:2 The people appealed to Moses who interceded with Yahweh and the fire died down.

Numbers 11:3 So the place was called Taberah, because the fire of Yahweh had broken out among them.

Numbers 11:4 The rabble who had joined the people were feeling the pangs of hunger, and the Israelites began to weep again. ‘Who will give us meat to eat?’ they said.

Numbers 11:5 ‘Think of the fish we used to eat free in Egypt, the cucumbers, melons, leeks, onions and garlic!

Numbers 11:6 But now we are withering away; there is nothing wherever we look except this manna!’

Numbers 11:7 The manna was like coriander seed and had the appearance of bdellium.

Numbers 11:8 The people went round gathering it, and ground it in a mill or crushed it with a pestle; it was then cooked in a pot and made into pancakes. It tasted like cake made with oil.

Numbers 11:9 When the dew fell on the camp at night-time, the manna fell with it.

Numbers 11:10 Moses heard the people weeping, each family at the door of its tent. Yahweh’s anger was greatly aroused; Moses too found it disgraceful,

Numbers 11:11 and he said to Yahweh: ‘Why do you treat your servant so badly? In what respect have I failed to win your favour, for you to lay the burden of all these people on me?

Numbers 11:12 Was it I who conceived all these people, was I their father, for you to say to me, “Carry them in your arms, like a foster-father carrying an unweaned child, to the country which I swore to give their fathers”?

Numbers 11:13 Where am I to find meat to give all these people, pestering me with their tears and saying, “Give us meat to eat”?

Numbers 11:14 I cannot carry all these people on my own; the weight is too much for me.

Numbers 11:15 If this is how you mean to treat me, please kill me outright! If only I could win your favour and be spared the sight of my misery!’

Numbers 11:16 Yahweh said to Moses, ‘Collect me seventy of the elders of Israel, men you know to be the people’s elders and scribes. Bring them to the Tent of Meeting, and let them stand beside you there.

Numbers 11:17 I shall come down and talk to you there and shall take some of the spirit which is on you and put it on them. Then they will bear the burden of the people with you, and you will no longer have to bear it on your own.

Numbers 11:18 ‘And say to the people, “Purify yourselves for tomorrow and you will have meat to eat, since you have wept in Yahweh’s hearing, saying: Who will give us meat to eat? How happy we were in Egypt! Very well, Yahweh will give you meat to eat.

Numbers 11:19 You will eat it not for one day, or two, or five, or ten or twenty,

Numbers 11:20 but for a whole month, until it comes out of your nostrils and sickens you, since you have rejected Yahweh who is among you, and have wept before him saying: Why did we ever leave Egypt?” ‘

Numbers 11:21 Moses said, ‘The people round me number six hundred thousand foot soldiers, and you say, “I shall give them meat to eat for a whole month”!

Numbers 11:22 If all the flocks and herds were slaughtered, would that be enough for them? If all the fish in the seas were collected, would that be enough for them?’

Numbers 11:23 Yahweh said to Moses, ‘Is the arm of Yahweh so short? You shall see whether the promise I have made to you comes true or not.’

Numbers 11:24 Moses went out and told the people what Yahweh had said. Then he collected seventy of the people’s elders and stationed them round the Tent.

Numbers 11:25 Yahweh descended in the cloud. He spoke to him and took some of the spirit that was on him and put it on the seventy elders. When the spirit came on them they prophesied—but only once.

Numbers 11:26 Two men had stayed back in the camp; one was called Eldad and the other Medad. The spirit came down on them; though they had not gone to the Tent, their names were enrolled among the rest. These began to prophesy in the camp.

Numbers 11:27 A young man ran to tell Moses this. 'Look,' he said, 'Eldad and Medad are prophesying in the camp.'

Numbers 11:28 Joshua son of Nun, who had served Moses since he was a boy, spoke up and said, 'My lord Moses, stop them!'

Numbers 11:29 Moses replied, 'Are you jealous on my account? If only all Yahweh's people were prophets, and Yahweh had given them his spirit!'

Numbers 11:30 Moses then went back to the camp with the elders of Israel.

Numbers 11:31 A wind, sent by Yahweh, started blowing from the sea bringing quails which it deposited on the camp. They lay for a distance of a day's march either side of the camp, two cubits thick on the ground.

Numbers 11:32 The people were up all that day and night and all the next day collecting quails: the least gathered by anyone was ten homer; then they spread them out round the camp.

Numbers 11:33 The meat was still between their teeth, not even chewed, when Yahweh's anger was aroused by the people. Yahweh struck them with a very great plague.

Numbers 11:34 The name given to this place was Kibroth-ha-Taavah, because it was there that they buried the people who had indulged their greed.

Numbers 11:35 From Kibroth-ha-Taavah the people set out for Hazeroth, and at Hazeroth they pitched camp.

Numbers 12:1 Miriam, and Aaron too, criticised Moses over the Cushite woman he had married. He had indeed married a Cushite woman.

Numbers 12:2 They said, 'Is Moses the only one through whom Yahweh has spoken? Has he not spoken through us too?' Yahweh heard this.

Numbers 12:3 Now Moses was extremely humble, the humblest man on earth.

Numbers 12:4 Suddenly Yahweh said to Moses, Aaron and Miriam, 'Come out, all three of you, to the Tent of Meeting.' They went, all three of them,

Numbers 12:5 and Yahweh descended in a pillar of cloud and stood at the entrance of the Tent. He called Aaron and Miriam and they both came forward.

Numbers 12:6 Yahweh said: Listen to my words! if there is a prophet among you, I reveal myself to him in a vision, I speak to him in a dream.

Numbers 12:7 Not so with my servant Moses; to him my whole household is entrusted;

Numbers 12:8 to him I speak face to face, plainly and not in riddles, and he sees Yahweh's form. How, then, could you dare to criticise my servant Moses?

Numbers 12:9 Yahweh's anger was aroused by them. He went away,

Numbers 12:10 and as soon as the cloud left the Tent, there was Miriam covered with a virulent skin-disease, white as snow! Aaron turned to look at her and saw that she had contracted a virulent skin-disease.

Numbers 12:11 Aaron said to Moses: 'Oh, my Lord, please do not punish us for the sin we have been foolish enough to commit.

Numbers 12:12 Do not let her be like some monster with its flesh half eaten away when it leaves its mother's womb!'

Numbers 12:13 Moses pleaded with Yahweh. 'O God,' he said, 'I beg you, please heal her!'

Numbers 12:14 Yahweh then said to Moses, 'If her father had done no more than spit in her face, would she not be unclean for seven days? Have her shut out of the camp for seven days, and then have her brought in again.'

Numbers 12:15 Miriam was shut out of the camp for seven days. The people did not set out until she returned.

Numbers 12:16 Then the people moved on from Hazeroth and pitched camp in the desert of Paran.

Numbers 13:1 Yahweh spoke to Moses and said,

Numbers 13:2 'Send out men, one from each tribe, to reconnoitre the land of Canaan which I am giving the Israelites. Each of them is to be a leading man of the tribe.'

Numbers 13:3 At Yahweh's order, Moses sent them from the desert of Paran. All of them were leading men of Israel.

Numbers 13:4 These were their names: For the tribe of Reuben, Shammua son of Zaccur:

Numbers 13:5 for the tribe of Simeon, Shaphat son of Hori;

Numbers 13:6 for the tribe of Judah, Caleb son of Jephunneh;

Numbers 13:7 for the tribe of of Issachar, Igal son of Joseph;

Numbers 13:8 for the tribe of Ephraim, Hoshea son of Nun;

Numbers 13:9 for the tribe of Benjamin, Palti son of Raphu;

Numbers 13:10 for the tribe of Zebulun, Gaddiel son of Sodi;

Numbers 13:11 for the tribe of Joseph, for the tribe of Manasseh, Gaddi son of Susi;

Numbers 13:12 for the tribe of Dan, Ammiel son of Gemalli;

Numbers 13:13 for the tribe of Asher, Sethur son of Michael;

Numbers 13:14 for the tribe of Naphtali, Nahbi son of Vophsi;

Numbers 13:15 for the tribe of Gad, Geuel son of Machi.

Numbers 13:16 Such were the names of the men whom Moses sent to reconnoitre the country. Moses then gave Hoshea son of Nun the name Joshua.

Numbers 13:17 Moses sent them to reconnoitre the land of Canaan, 'Go up into the Negeb,' he said, 'then go up into the highlands.

Numbers 13:18 See what sort of country it is, and what sort of people the inhabitants are, whether they are strong or weak, few or many,

Numbers 13:19 what sort of land they live on, whether it is good or poor; what sort of towns they live in, whether they are open or fortified;

Numbers 13:20 what sort of land it is, fertile or barren, wooded or open. Be bold, and bring back some of the country's produce.' It was the season for early grapes.

Numbers 13:21 They went up and reconnoitred the country from the desert of Zin to Rehob, the Pass of Hamath.

Numbers 13:22 They went up by way of the Negeb as far as Hebron, where Ahiman, Sheshai and Talmai, the Anakim, lived. (Hebron was founded seven years before Tanis in Egypt.)

Numbers 13:23 Reaching the Vale of Eshcol, there they lopped off a vine branch with a cluster of grapes, which two of them carried away on a pole, as well as pomegranates and figs.

Numbers 13:24 This place was called the Vale of Eshcol after the cluster which the Israelites cut there.

Numbers 13:25 After forty days they returned from reconnoitring the country.

Numbers 13:26 Making their way to Moses, Aaron and the whole community of Israel, in the desert of Paran, at Kadesh, they made their report to them and the whole community, and displayed the country's produce.

Numbers 13:27 This was the report they gave: 'We made our way into the country where you sent us. It does indeed flow with milk and honey; here is what it produces.

Numbers 13:28 At the same time, its inhabitants are a powerful people; the towns are fortified and very big; yes, and we saw the Anakim there.

Numbers 13:29 The Amalekites occupy the Negeb area, the Hittites, Jebusites and Amorites the highlands, and the Canaanites the sea coast and the banks of the Jordan.’

Numbers 13:30 Caleb called the people round Moses to silence and then said, ‘We must march in immediately and take it; we are certainly able to conquer it.’

Numbers 13:31 But the men who had been with him said, ‘We cannot attack these people; they are stronger than we are.’

Numbers 13:32 And they began disparaging to the Israelites the country they had reconnoitred, saying, ‘The country we have been to reconnoitre is a country that devours its inhabitants. All the people we saw there were of enormous size.

Numbers 13:33 We saw giants there too (the Anakim, descended from the Giants). We felt like grasshoppers, and so we seemed to them.’

Numbers 14:1 The whole community then cried out in dismay, and the people wept all that night.

Numbers 14:2 All the Israelites muttered at Moses and Aaron, and the whole community said to them, ‘Would to God we had died in Egypt, or even that we had died in this desert!

Numbers 14:3 Why has Yahweh brought us to this country, for us to perish by the sword and our wives and children to be seized as booty? Should we not do better to go back to Egypt?’

Numbers 14:4 And they said to one another, ‘Let us appoint a leader and go back to Egypt.’

Numbers 14:5 At this, Moses and Aaron threw themselves on their faces in front of the whole assembled community of Israelites,

Numbers 14:6 while Joshua son of Nun and Caleb son of Jephunneh, two of the men who had reconnoitred the country, tore their clothes

Numbers 14:7 and addressed the whole community of Israelites as follows, ‘The country we went to reconnoitre is a good country, an excellent country.

Numbers 14:8 If Yahweh is pleased with us, he will lead us into this country and give it to us. It is a country flowing with milk and honey.

Numbers 14:9 But do not rebel against Yahweh or be afraid of the people of the country, for we shall gobble them up. Their protecting shade has deserted them, while we have Yahweh on our side. Do not be afraid of them.’

Numbers 14:10 The whole community was talking of stoning them, when the glory of Yahweh appeared to all the Israelites, inside the Tent of Meeting,

Numbers 14:11 and Yahweh said to Moses: ‘How much longer will these people treat me with contempt? How much longer will they refuse to trust me, in spite of all the signs I have displayed among them?

Numbers 14:12 I shall strike them with pestilence and disown them. And of you I shall make a new nation, greater and mightier than they are.’

Numbers 14:13 Moses said to Yahweh: ‘Suppose the Egyptians hear about this—for by your power you brought these people out of their country-

Numbers 14:14 and tell the people living in this country. They have heard that you, Yahweh, are with this people, and that you, Yahweh, show yourself to them face to face; that your cloud stands over them and that you go before them in a pillar of cloud by day and a pillar of fire by night.

Numbers 14:15 If you kill this people now as though it were one man, then the nations who have heard about you will say,

Numbers 14:16 “Yahweh was not able to bring this people into the country which he had sworn to give them, and so he has slaughtered them in the desert.”

Numbers 14:17 No, my Lord! Now is the time to assert your power as you promised when you said, earlier,

Numbers 14:18 “Yahweh, slow to anger and rich in faithful love, forgiving faults and transgression, and yet letting nothing go unchecked, punishing the parents’ guilt in the children to the third and fourth generation.”

Numbers 14:19 In your most faithful love, please forgive this people’s guilt, as you have done from Egypt until now.’

Numbers 14:20 Yahweh said, ‘I forgive them as you ask.

Numbers 14:21 But—as I live, and as the glory of Yahweh fills the whole world-

Numbers 14:22 of all these people who have seen my glory and the signs that I worked in Egypt and in the desert, who have put me to the test ten times already and not obeyed my voice,

Numbers 14:23 not one shall see the country which I promised to give their ancestors. Not one of those who have treated me contemptuously will see it.

Numbers 14:24 However, since my servant Caleb is of another spirit and since he has obeyed me completely, I shall bring him into the country where he has been, and his descendants will own it

Numbers 14:25 (the Amalekites and Canaanites occupy the plain). Tomorrow you will turn about and go back into the desert, in the direction of the Sea of Suph.’

Numbers 14:26 Yahweh then spoke to Moses and Aaron and said:

Numbers 14:27 ‘How much longer am I to endure this perverse community muttering against me? I have heard what the Israelites mutter against me.

Numbers 14:28 Say to them, “As I live, Yahweh declares, I shall do to you what I have heard you saying.

Numbers 14:29 In this desert your dead bodies will fall, all you who were counted in the census, from the age of twenty years and over who have muttered against me.

Numbers 14:30 I swear none of you will enter the country where I swore most solemnly to settle you, except Caleb son of Jephunneh, and Joshua son of Nun.

Numbers 14:31 Your children, who you said would be seized as booty, will be the ones whom I shall bring in so that they get to know the country you disdained,

Numbers 14:32 but, as for you, your dead bodies will fall in this desert

Numbers 14:33 and your children will be nomads in the desert for forty years, bearing the consequences of your faithlessness, until the last one of you lies dead in the desert.

Numbers 14:34 For forty days you reconnoitred the country. Each day will count as a year: for forty years you will bear the consequences of your guilt and learn what it means to reject me.”

Numbers 14:35 I, Yahweh, have spoken: this is how I swear to treat this entire perverse community united against me. In this desert, to the last man, they shall die.’

Numbers 14:36 The men whom Moses had sent to reconnoitre the country and who on their return had incited the whole community of Israel to mutter about him by disparaging it,

Numbers 14:37 these men who had disparaged the country were all struck dead before Yahweh.

Numbers 14:38 Of the men who had gone to reconnoitre the country, only Joshua son of Nun and Caleb son of Jephunneh were left alive.

Numbers 14:39 When Moses told all the Israelites what had been said, the people set up a great outcry.

Numbers 14:40 Early next morning they set out for the heights of the hill country saying, ‘Look, we will set out for the place about which Yahweh said that we have sinned.’

Numbers 14:41 To which, Moses said, ‘Why disobey Yahweh’s order? No success will come of doing so.

Numbers 14:42 Do not go, for Yahweh is not among you, and you will be defeated by your enemies.

Numbers 14:43 For the Amalekites and the Canaanites are ahead of you, and you will be put to the sword, since you have turned away from Yahweh, and Yahweh is not with you.’

Numbers 14:44 All the same, they presumptuously set off for the heights of the hill country. Neither the ark of the covenant of Yahweh nor Moses left the camp.

Numbers 14:45 The Amalekites and Canaanites living in those highlands then came down, defeated them and harried them all the way to Hormah.

Numbers 15:1 Yahweh spoke to Moses and said,

Numbers 15:2 'Speak to the Israelites and say: "When you have arrived in the country where you are to live and which I am giving to you,

Numbers 15:3 and you burn food as an offering to Yahweh either as a burnt offering or as a sacrifice, whether in payment of a vow, or as a voluntary gift, or on the occasion of one of your solemn feasts, from your herds and flocks as a smell pleasing to Yahweh:

Numbers 15:4 the offerer will, as his personal gift to Yahweh, bring a cereal offering of one-tenth of an ephah of fine flour mixed with one-quarter of a hin of oil.

Numbers 15:5 You will also make a libation of wine, one-quarter of a hin to each lamb, in addition to the burnt offering or sacrifice.

Numbers 15:6 For a ram, you will make a cereal offering of two-tenths of an ephah of fine flour mixed with one-third of a hin of oil,

Numbers 15:7 and a libation of one-third of a hin of wine as a smell pleasing to Yahweh.

Numbers 15:8 If you offer a bull as a burnt offering or sacrifice, in payment of a vow or as a communion sacrifice for Yahweh,

Numbers 15:9 in addition to the animal you will offer a cereal offering of three-tenths of an ephah of fine flour mixed with half a hin of oil,

Numbers 15:10 and you will offer a libation of half a hin of wine, as food burnt as a smell pleasing to Yahweh.

Numbers 15:11 This will be done for every bull, every ram, every lamb or kid.

Numbers 15:12 Whatever the number of victims you intend to offer, you will do the same for each of them, however many there are.

Numbers 15:13 "Every citizen of the country will act in this way whenever he offers food burnt as a smell pleasing to Yahweh;

Numbers 15:14 and if an alien residing with you or with your descendants intends to offer food burnt as a smell pleasing to Yahweh, he will do as you do.

Numbers 15:15 There will be one law for you, members of the community, and the resident alien alike, a law binding your descendants for ever: before Yahweh you and the resident alien are no different.'

Numbers 15:16 One law, one statute, will apply for you and the resident alien." '

Numbers 15:17 Yahweh spoke to Moses and said,

Numbers 15:18 'Speak to the Israelites and say: "When you have entered the country to which I am bringing you,

Numbers 15:19 you will set a portion aside for Yahweh when you eat that country's bread.

Numbers 15:20 You will set one cake aside as the first-fruits of your dough; you will set this offering aside like the one set aside from your threshing.

Numbers 15:21 For all future generations you will set a portion of your dough aside for Yahweh.

Numbers 15:22 "If through inadvertence you fail in any of these orders which Yahweh has given to Moses

Numbers 15:23 (whatever orders Yahweh has given you or your descendants through Moses, from the day when Yahweh gave his orders),

Numbers 15:24 this is what must be done: "If it is an inadvertence on the part of the community, the community as a whole will offer a young bull as a burnt offering, as a smell pleasing to Yahweh, with the prescribed accompanying cereal offering and libation, and a he-goat as a sacrifice for sin.

Numbers 15:25 The priest will perform the rite of expiation for the entire community of Israelites, and they will be forgiven, since it was an inadvertence. Once they have brought their offering as food burnt for Yahweh, and have presented their sacrifice for sin before Yahweh to make amends for their inadvertence,

Numbers 15:26 the whole community of Israelites will be forgiven, as also the alien residing with them, since the entire people acted by inadvertence.

Numbers 15:27 "If it is an individual who has sinned by inadvertence, he will offer a yearling kid as a sacrifice for sin.

Numbers 15:28 The priest will perform the rite of expiation before Yahweh for the person who has gone astray owing to this sin of inadvertence and, expiation having been made for him, he will be forgiven;

Numbers 15:29 whether he is an Israelite citizen or a resident alien, you will have one law for anyone who sins by inadvertence.

Numbers 15:30 "But the individual who acts deliberately, be he citizen or alien, commits an outrage against Yahweh, and such a man will be outlawed from his people.

Numbers 15:31 Since he has treated Yahweh's word with contempt and has disobeyed his order, such a man will be outlawed absolutely and will bear the consequences of his guilt." '

Numbers 15:32 While the Israelites were in the desert, a man was caught gathering wood on the Sabbath day.

Numbers 15:33 Those who caught him gathering wood brought him before Moses, Aaron and the whole community.

Numbers 15:34 He was kept in custody, because the penalty he should undergo had not yet been fixed.

Numbers 15:35 Yahweh said to Moses, 'This man must be put to death. The whole community will stone him outside the camp.'

Numbers 15:36 The whole community took him outside the camp and stoned him till he was dead, as Yahweh had ordered Moses.

Numbers 15:37 Yahweh spoke to Moses and said,

Numbers 15:38 'Speak to the Israelites and tell them, for all generations to come, to put tassels on the hems of their clothes and work a violet thread into the tassel at the hem.

Numbers 15:39 You will thus have a tassel, and the sight of it will remind you of all Yahweh's orders and how you are to put them into practice, and not follow the dictates of your own heart and eyes, which have led you to be unfaithful.

Numbers 15:40 'This will remind you of all my orders; put them into practice, and you will be consecrated to your God.

Numbers 15:41 I, Yahweh your God, have brought you out of Egypt, to be your God, I, Yahweh your God.'

Numbers 16:1 Now Korah son of Izhar, son of Kohath the Levite, and the Reubenites Dathan and Abiram sons of Eliab, and On son of Peleth were proud

Numbers 16:2 and rebelled against Moses with two hundred and fifty Israelites who were leaders of the community, prominent at the solemn feasts, men of repute.

Numbers 16:3 These banded together against Moses and Aaron and said to them, 'You take too much on yourselves! The whole community, all its members, are consecrated, and Yahweh lives among them. Why set yourselves higher than Yahweh's community?'

Numbers 16:4 On hearing this, Moses threw himself on his face.

Numbers 16:5 Then he said to Korah and all in his party, 'Tomorrow morning Yahweh will reveal who is his, who the consecrated man whom he will allow to approach him. The one he allows to approach is the one whom he has chosen.

Numbers 16:6 This is what you must do: take the censers of Korah and all in his party,

Numbers 16:7 put fire in them and put incense in them before Yahweh tomorrow, and the one whom Yahweh chooses will be the consecrated man. Levites, you take too much on yourselves!'

Numbers 16:8 Moses then said to Korah, ‘Now listen, you Levites!

Numbers 16:9 Is it not enough for you that the God of Israel has singled you out of the community of Israel, and called you to be near him, to serve in Yahweh’s Dwelling and to represent the community by officiating on its behalf?

Numbers 16:10 He has called you to be near him, you and all your brother Levites with you, and now you want to be priests as well!

Numbers 16:11 For which reason, you and all in your party have banded together against Yahweh himself: for what is Aaron, that you should mutter against him?’

Numbers 16:12 Moses then summoned Dathan and Abiram sons of Eliab. They replied, ‘We will not come.

Numbers 16:13 Is it not enough for you to have brought us away from a country flowing with milk and honey to kill us in the desert, without your making yourself our absolute ruler?

Numbers 16:14 What is more, you have not brought us to a country flowing with milk and honey and you have not given us fields and vineyards for our heritage. Do you think you can hoodwink these people? We will not come.’

Numbers 16:15 Moses flew into a rage and said to Yahweh, ‘Disregard their cereal offering! I have not taken so much as a donkey from them, nor have I wronged any of them.’

Numbers 16:16 Moses said to Korah, ‘You and all your party, come before Yahweh tomorrow, you and they, and Aaron too.

Numbers 16:17 Each will take his censer, put incense in it, and bring his censer before Yahweh—two hundred and fifty censers. You and Aaron too will each bring his censer.’

Numbers 16:18 Each of them took his censer, put fire in it and placed incense on it, and stood at the entrance to the Tent of Meeting with Moses and Aaron.

Numbers 16:19 Then, Korah having assembled the whole community to confront them at the entrance to the Tent of Meeting, the glory of Yahweh appeared to the whole community.

Numbers 16:20 Yahweh then spoke to Moses and Aaron. He said,

Numbers 16:21 ‘Get away from this community. I am going to destroy them here and now.’

Numbers 16:22 They threw themselves on their faces and cried out, ‘O God, God of the spirits that give life to every living thing, will you be angry with the whole community because one man has sinned?’

Numbers 16:23 Yahweh then said to Moses,

Numbers 16:24 ‘Speak to the community and say, “Stand well clear of Korah’s tent.” ‘

Numbers 16:25 Moses stood up and went to Dathan and Abiram; the elders of Israel followed him.

Numbers 16:26 He spoke to the community and said, ‘Stand away, I tell you, from the tents of these sinners, and touch nothing that belongs to them, for fear that with all their sins you too will be swept away.’

Numbers 16:27 So they moved away from Korah’s tent. Dathan and Abiram had come out and were standing at their tent doors, with their wives, their sons and their little ones.

Numbers 16:28 Moses said, ‘This is how you will know that Yahweh himself has sent me to perform all these tasks and that I am not doing them of my own accord.

Numbers 16:29 If these people die a natural death such as people commonly die, then Yahweh has not sent me.

Numbers 16:30 But if Yahweh does something utterly new, if the earth should open its mouth and swallow them and all their belongings, so that they go down alive to Sheol, then you will know that they held Yahweh in contempt.’

Numbers 16:31 The moment he finished saying all this, the ground split apart under their feet,

Numbers 16:32 the earth opened its mouth and swallowed them, their families, all Korah’s people and all their property.

Numbers 16:33 They went down alive to Sheol with all their belongings. The earth closed over them and they disappeared in the middle of the community.

Numbers 16:34 At their cries, all the Israelites round them took to their heels, saying, ‘We do not want the earth to swallow us too!’

Numbers 16:35 Fire then shot out from Yahweh and consumed the two hundred and fifty men offering incense.

Numbers 17:1 Yahweh then spoke to Moses and said,

Numbers 17:2 ‘Tell Eleazar son of Aaron the priest to pick the censers out of the smouldering remains and scatter the fire from them away from here,

Numbers 17:3 for these sinful censers have become sanctified at the price of human lives. Since they were brought before Yahweh and thus became consecrated, they must be hammered into sheets to cover the altar. They will be an object-lesson to the Israelites.’

Numbers 17:4 The priest Eleazar took the bronze censers which had been carried by the men destroyed by the fire. They were hammered into sheets to cover the altar.

Numbers 17:5 They are a reminder to the Israelites that no unauthorised person, no one not of Aaron’s line, may approach and offer incense before Yahweh, on pain of suffering the fate of Korah and his party, as Yahweh had said through Moses.

Numbers 17:6 On the following day, the whole community of Israelites were muttering against Moses and Aaron and saying, 'You are responsible for killing Yahweh's people!'

Numbers 17:7 Now, as the community was banding together against Moses and Aaron, they turned towards the Tent of Meeting, and there was the cloud covering it, and the glory of Yahweh appeared.

Numbers 17:8 Moses and Aaron then went to the front of the Tent of Meeting.

Numbers 17:9 Yahweh spoke to Moses and said,

Numbers 17:10 'Get away from this community. I am going to destroy them here and now.' They threw themselves on their faces.

Numbers 17:11 Moses then said to Aaron, 'Take a censer, put fire in it from the altar, place incense on it and hurry to the community to perform the rite of expiation for them: for retribution has come from Yahweh, plague has broken out.'

Numbers 17:12 Aaron took it as Moses said and ran into the middle of the community, but plague had already broken out among the people. He put in the incense and performed the rite of expiation for the people.

Numbers 17:13 Then he stood between the living and the dead, and the plague stopped.

Numbers 17:14 There were fourteen thousand seven hundred victims of the plague, apart from those who died because of Korah.

Numbers 17:15 Aaron then went back to Moses at the entrance to the Tent of Meeting; the plague had been halted.

Numbers 17:16 Yahweh spoke to Moses and said,

Numbers 17:17 'Tell the Israelites to give you a branch for each of their families, one for each leader of each family: twelve branches. Write the name of each on his branch;

Numbers 17:18 and on the branch of Levi write Aaron's name, since the head of the Levite families must have a branch too.

Numbers 17:19 You will then put them inside the Tent of Meeting in front of the Testimony, where I make myself known to you.

Numbers 17:20 The man whose branch sprouts will be the one I have chosen; this is how I shall put an end to the mutterings of the Israelites about you.'

Numbers 17:21 Moses spoke to the Israelites, and all their leaders gave him one branch each, twelve branches in all for their families; Aaron's branch was among them.

Numbers 17:22 Moses placed them before Yahweh in the Tent of the Testimony.

Numbers 17:23 On the following day Moses went to the Tent of the

Testimony and there, already sprouting, was Aaron’s branch, representing the House of Levi; buds had formed, flowers had bloomed and almonds had already ripened.

Numbers 17:24 Moses then brought out all the branches from before Yahweh to all the Israelites; they examined them and each one took back his own branch.

Numbers 17:25 Yahweh then said to Moses, ‘Put Aaron’s branch back in front of the Testimony, where it will have its ritual place as a warning to the rebellious; thus you will rid me of their muttering for good, without their incurring death.’

Numbers 17:26 Moses did as Yahweh had ordered. That is what he did.

Numbers 17:27 The Israelites then said to Moses, ‘We are lost! We are dead men! We are all dead men!

Numbers 17:28 Anyone who approaches Yahweh’s Dwelling with an offering will die. Are we to be doomed to the last man?’

Numbers 18:1 Yahweh then said to Aaron: ‘You, your sons and your ancestor’s line with you will be answerable for offences against the sanctuary. You and your sons with you will be answerable for the offences of your priesthood.

Numbers 18:2 You will admit your brothers of the branch of Levi, your ancestor’s tribe, to join you and serve you, yourself and your sons, before the Tent of the Testimony.

Numbers 18:3 They must be at your service and the service of the whole Tent. Provided they do not come near the sacred vessels or the altar, they will be in no more danger of death than you.

Numbers 18:4 They must join you, they must take charge of the Tent of Meeting for the entire ministry of the Tent, and no unauthorised person will come near you.

Numbers 18:5 You will take charge of the sanctuary and charge of the altar, and retribution will never again befall the Israelites.

Numbers 18:6 Of the Israelites, I myself have chosen your brothers the Levites as a gift to you. As men dedicated, they will belong to Yahweh, to serve at the Tent of Meeting.

Numbers 18:7 You and your sons will undertake the priestly duties in all that concerns the altar and all that lies behind the curtain. You will perform the liturgy, the duties of which I entrust to your priesthood. But an unauthorised person approaching will incur death.’

Numbers 18:8 Yahweh said to Aaron: ‘I myself have put you in charge of everything set aside for me. Everything consecrated by the Israelites I give to you and your sons as your portion by perpetual decree.

Numbers 18:9 Of the things especially holy, of the food offered, this is what will revert to you: every offering that the Israelites give back to me, whether it be a cereal offering, a sacrifice for sin or a sacrifice of reparation, is a thing especially holy and will revert to you and your sons.

Numbers 18:10 You will eat the things especially holy. Every male may eat them. You will regard them as sacred.

Numbers 18:11 'To you will revert also whatever is set aside from the offerings of the Israelites, whatever is held out with the gesture of offering; this I give to you and your sons and daughters, by perpetual decree. All members of your household may eat it unless they are unclean.

Numbers 18:12 All the best of the oil, all the best of the new wine and wheat, these first-fruits offered by them to Yahweh I give to you.

Numbers 18:13 All the first produce of the country brought by them to Yahweh will revert to you. All members of your household may eat it unless they are unclean.

Numbers 18:14 Everything in Israel put under the curse of destruction will revert to you.

Numbers 18:15 Every first-born of all creatures brought to Yahweh, human or animal, will revert to you, but you will have to redeem the first-born of man; you will also redeem the first-born of an unclean animal.

Numbers 18:16 You will redeem it in the month in which it is born, valuing it at five shekels, at the sanctuary shekel, which is twenty gerah.

Numbers 18:17 But you will not redeem the first-born of cow, sheep and goat. They are holy: you will sprinkle their blood on the altar and burn the fat as food burnt to be a smell pleasing to Yahweh;

Numbers 18:18 the meat will revert to you, as will the forequarter that has been presented with the gesture of offering, and the right thigh.

Numbers 18:19 Everything the Israelites set aside for Yahweh from the holy things, I give to you and your sons and daughters, by perpetual decree. This is a covenant of salt for ever before Yahweh, for you and your descendants too.'

Numbers 18:20 Yahweh said to Aaron: 'You will have no heritage in their country, you will not have a portion like them; I shall be your portion and your heritage among the Israelites.

Numbers 18:21 'Look, as heritage I give the Levites all the tithes collected in Israel, in return for their services, for the ministry they render in the Tent of Meeting.

Numbers 18:22 The Israelites will no longer approach the Tent of Meeting, on pain of committing a deadly sin.

Numbers 18:23 Levi will discharge the duties of the Tent of Meeting, and the Levites will bear the consequences of their own guilt. This is a perpetual decree binding all your descendants: the Levites will have no heritage among the Israelites,

Numbers 18:24 for the tithe which the Israelites set aside for Yahweh is the heritage I have given the Levites. This is why I have told them that they will have no heritage among the Israelites.’

Numbers 18:25 Yahweh spoke to Moses and said,

Numbers 18:26 ‘Speak to the Levites and say: “When from the Israelites you receive the tithe which I have given you from them as your heritage, you will set a portion of this aside for Yahweh: a tithe of the tithe.

Numbers 18:27 It will take the place of the portion set aside that is due from you, like the wheat from the threshing-floor and new wine from the press.

Numbers 18:28 Thus you too will set a portion aside for Yahweh out of all the tithes you receive from the Israelites. You will give what you have set aside for Yahweh to the priest Aaron.

Numbers 18:29 Out of all the gifts you receive, you will set a portion aside for Yahweh. Out of all these things, you will set aside the best, the sacred portion.”

Numbers 18:30 ‘You will say to them, “After you have set the best aside, the remainder will take the place, in the Levites’ case, of the produce of the threshing-floor and wine-press.

Numbers 18:31 You may consume this anywhere, you and the members of your households; this is your recompense for serving in the Tent of Meeting,

Numbers 18:32 and you will not incur sin by doing so, once you have set aside the best; you will not be profaning the things consecrated by the Israelites and will not incur death.” ‘

Numbers 19:1 Yahweh spoke to Moses and Aaron and said:

Numbers 19:2 ‘This is a decree of the Law which Yahweh has prescribed. Tell the Israelites, they are to bring you a red heifer without fault or blemish that has never borne the yoke.

Numbers 19:3 You will give it to the priest Eleazar. It will then be taken outside the camp and slaughtered in his presence.

Numbers 19:4 The priest Eleazar will then take some of the victim’s blood on his finger, and sprinkle this blood seven times towards the entrance to the Tent of Meeting.

Numbers 19:5 The heifer will then be burnt while he looks on; its hide, flesh, blood and offal will be burnt.

Numbers 19:6 The priest will then take some cedar wood, hyssop and scarlet material and throw them on the fire where the heifer is burning.

Numbers 19:7 He will then wash his clothes and bathe himself; after which he will go back to the camp, though he will remain unclean until evening.

Numbers 19:8 The man who has burnt the heifer will wash his clothes and bathe himself and will remain unclean until evening.

Numbers 19:9 The man who gathers up the ashes of the heifer must be ritually clean; he will deposit them outside the camp, in a clean place. They will be kept for the ritual use of the Israelite community for making water for purification; it is a sacrifice for sin.

Numbers 19:10 The man who has gathered up the ashes of the heifer will wash his clothes and remain unclean until evening. For the Israelites as for the resident alien, this will be a perpetual decree.

Numbers 19:11 'Anyone who touches the corpse of anyone whatever will be unclean for seven days.

Numbers 19:12 Such a person must be purified with these waters on the third and seventh day and will then be clean; otherwise he will not be clean.

Numbers 19:13 Anyone who touches the corpse of anyone who has died and is not purified, defiles Yahweh's Dwelling; such a person will be outlawed from Israel, since the water for purification has not been sprinkled over him; he is unclean, and his uncleanness remains in him.

Numbers 19:14 'This is the law when someone dies in a tent. Anyone who goes into the tent, or anyone who is already in it, will be unclean for seven days,

Numbers 19:15 and every open vessel with no cover tied over it will also be unclean.

Numbers 19:16 'Anyone in the open country who touches a murder victim, a corpse, human bones or a grave will be unclean for seven days.

Numbers 19:17 'For someone thus unclean, some of the ashes of the victim burnt as a sacrifice for sin will be taken and spring water must be poured over them, in a vessel.

Numbers 19:18 Someone who is ritually clean will then take some hyssop and dip it in the water. This person will then sprinkle the tent, all the vessels and people who were there, and similarly anyone who has touched human bones, a murder victim, a corpse or a grave.

Numbers 19:19 On the third and the seventh day the clean one will sprinkle the unclean, who on the seventh day will be clean. The latter will then wash his clothes and bathe in water, and in the evening he will be clean.

Numbers 19:20 Anyone who fails to be purified in this way will be outlawed from the community, and would defile Yahweh's sanctuary. Such a person is unclean, not having been sprinkled with the water for purification.

Numbers 19:21 'This will be a perpetual decree for them. The person who sprinkles the water for purification will wash his clothes, and anyone who touches the water for purification will be unclean until evening.

Numbers 19:22 Anything that an unclean person touches will be unclean, and anyone who touches it will be unclean until evening.'

Numbers 20:1 The Israelites, the whole community, arrived in the first month at the desert of Zin. The people settled at Kadesh. There Miriam died and was buried.

Numbers 20:2 There was no water for the community, so they banded together against Moses and Aaron.

Numbers 20:3 The people laid the blame on Moses. 'We would rather have died', they said, 'as our brothers died before Yahweh!

Numbers 20:4 Why have you brought Yahweh's community into this desert, for us and our livestock to die here?

Numbers 20:5 Why did you lead us out of Egypt, only to bring us to this wretched place? It is a place unfit for sowing, it has no figs, no vines, no pomegranates, and there is not even water to drink!'

Numbers 20:6 Leaving the assembly, Moses and Aaron went to the entrance of the Tent of Meeting. They threw themselves on their faces, and the glory of Yahweh appeared to them.

Numbers 20:7 Yahweh then spoke to Moses and said,

Numbers 20:8 'Take the branch and call the community together, you and your brother Aaron. Then, in full view of them, order this rock to release its water. You will release water from the rock for them and provide drink for the community and their livestock.'

Numbers 20:9 Moses took up the branch from before Yahweh, as he had directed him.

Numbers 20:10 Moses and Aaron then called the assembly together in front of the rock. He then said to them, 'Listen now, you rebels. Shall we make water gush from this rock for you?'

Numbers 20:11 Moses then raised his hand and struck the rock twice with the branch; water gushed out in abundance, and the community and their livestock drank.

Numbers 20:12 Yahweh then said to Moses and Aaron, 'Because you did not believe that I could assert my holiness before the Israelites' eyes, you will not lead this assembly into the country which I am giving them.'

Numbers 20:13 These were the Waters of Meribah, where the Israelites laid the blame on Yahweh and where, by their means, he asserted his holiness.

Numbers 20:14 Moses sent messengers from Kadesh: 'To the king of Edom. Your brother Israel says this: You are aware of the great hardships we have encountered.

Numbers 20:15 Our ancestors went down to Egypt and there we stayed for a long time. But the Egyptians treated us badly, as they had our ancestors.

Numbers 20:16 When we appealed to Yahweh, he heard our cry and, sending an angel, brought us out of Egypt, and here we are, now, at Kadesh, a town on the borders of your territory.

Numbers 20:17 We ask permission to pass through your country. We shall not go through the fields or vineyards; we shall not drink the water from the wells; we shall keep to the king's highway without turning to right or left until we have passed through your territory.'

Numbers 20:18 To which, Edom replied, 'You will not pass through my country; if you do, I shall oppose you by force of arms.'

Numbers 20:19 To which the Israelites replied, 'We shall keep to the high road; if I and my flocks drink any of your water, I am willing to pay for it. All I am asking is to pass through on foot.'

Numbers 20:20 Edom replied: 'You shall not pass,' and Edom opposed them in great numbers and great force.

Numbers 20:21 At Edom's refusal to grant Israel passage through his territory, Israel turned away.

Numbers 20:22 They set out from Kadesh, and the Israelites, the whole community, came to Mount Hor.

Numbers 20:23 Yahweh spoke to Moses and Aaron at Mount Hor, on the frontier of Edom, and said,

Numbers 20:24 'Aaron is to be gathered to his people; he will not enter the country which I have given to the Israelites, since you both disobeyed my order at the Waters of Meribah.

Numbers 20:25 Take Aaron and his son Eleazar and bring them up Mount Hor.

Numbers 20:26 Then take Aaron's robes off him and dress his son Eleazar in them. Aaron will then be gathered to his people; that is where he will die.'

Numbers 20:27 Moses did as Yahweh ordered. With the whole community watching, they went up Mount Hor.

Numbers 20:28 Moses took Aaron's robes off him and dressed his son Eleazar in them, and there Aaron died, on the mountain-top. Moses and Eleazar then came back down the mountain.

Numbers 20:29 The whole community saw that Aaron had died, and for thirty days the whole House of Israel mourned for Aaron.

Numbers 21:1 The king of Arad, the Canaanite living in the Negeb, learned that Israel was coming by way of Atharim. He attacked Israel and took some prisoners.

Numbers 21:2 Israel then made this vow to Yahweh, 'If you deliver this people into my power, I shall curse their towns with destruction.'

Numbers 21:3 Yahweh heard Israel's words and delivered the Canaanites into their power, and they destroyed them in accordance with their curse. Hence the place was given the name Hormah.

Numbers 21:4 They left Mount Hor by the road to the Sea of Suph, to skirt round Edom. On the way the people lost patience.

Numbers 21:5 They spoke against God and against Moses, 'Why did you bring us out of Egypt to die in the desert? For there is neither food nor water here; we are sick of this meagre diet.'

Numbers 21:6 At this, God sent fiery serpents among the people; their bite brought death to many in Israel.

Numbers 21:7 The people came and said to Moses, 'We have sinned by speaking against Yahweh and against you. Intercede for us with Yahweh to save us from these serpents.' Moses interceded for the people,

Numbers 21:8 and Yahweh replied, 'Make a fiery serpent and raise it as a standard. Anyone who is bitten and looks at it will survive.'

Numbers 21:9 Moses then made a serpent out of bronze and raised it as a standard, and anyone who was bitten by a serpent and looked at the bronze serpent survived.

Numbers 21:10 The Israelites set out and camped at Oboth.

Numbers 21:11 Then they left Oboth and camped at Iye-Abarim, in the desert on the eastern border of Moab.

Numbers 21:12 They set out from there and camped in the gorge of the Zered.

Numbers 21:13 They set out from there and camped on the other side of the Arnon. This gorge in the desert begins in the territory of the Amorites. For the Arnon is the frontier of Moab, between the Moabites and the Amorites.

Numbers 21:14 That is why it says in the Book of the Wars of Yahweh: '. . .Waheb near Suphah and the gorges of the Arnon

Numbers 21:15 and the slope of the ravine running down to the site of Ar and over against the frontier of Moab.'

Numbers 21:16 And from there they went to Beer, that being the well in connection with which Yahweh had said to Moses, 'Call the people together and I will give them water.'

Numbers 21:17 Then it was that Israel sang this song: Spring up, well! Sing out for the well,

Numbers 21:18 sunk by the princes, dug by the people's leaders with the sceptre, with their staves! -and from the desert to Mattanah,

Numbers 21:19 and from Mattanah to Nahaliel, and from Nahaliel to Bamoth,

Numbers 21:20 and from Bamoth to the valley that opens into the country of Moab, towards the heights of Pisgah overlooking the desert.

Numbers 21:21 Israel sent messengers to say to Sihon king of the Amorites,

Numbers 21:22 'I wish to pass through your country. We shall not stray into the fields or vineyards; we shall not drink the water from the wells; we shall keep to the king's highway until we have passed through your territory.'

Numbers 21:23 But Sihon would not give Israel leave to pass through his country. He assembled all his people, marched into the desert to meet Israel, and reached Jahaz, where he gave battle to Israel.

Numbers 21:24 Israel defeated him by force of arms and conquered his country from the Arnon to the Jabbok, as far as the Ammonites, for Jazer marked the Ammonite frontier.

Numbers 21:25 Israel took all these towns. Israel occupied all the Amorite towns, Heshbon and all its dependencies,

Numbers 21:26 Heshbon being the capital of Sihon king of the Amorites, who had made war on the first king of Moab and captured all his territory as far as the Arnon.

Numbers 21:27 Hence the poets say: Come to Heshbon! Let the city of Sihon be rebuilt on firm foundations!

Numbers 21:28 For fire has burst from Heshbon, a flame from the city of Sihon, devouring Ar of Moab, engulfing the heights of the Arnon.

Numbers 21:29 Oh, unhappy Moab! People of Chemosh, you are lost! He has resigned his sons as fugitives, and his daughters as prisoners to Sihon king of the Amorites.

Numbers 21:30 Their posterity has been destroyed from Heshbon all the way to Dibon, and we have lit a fire all the way from Nophah to Medeba.

Numbers 21:31 Thus Israel occupied the Amorites' territory.

Numbers 21:32 Moses then sent men to reconnoitre Jazer, and Israel took it and its dependencies, evicting the Amorites who lived there.

Numbers 21:33 They then turned and marched on Bashan. Og king of Bashan and all his people marched to meet them and give battle at Edrei.

Numbers 21:34 Yahweh said to Moses, 'Do not be afraid of him, for I have put him, all his people and his country at your mercy. Treat him as you treated Sihon king of the Amorites, who lived in Heshbon.'

Numbers 21:35 So they pressed their attack against him, his sons and all his people until there was no one left alive. And they took possession of his country.

Numbers 22:1 The Israelites then set out and pitched their camp in the Plains of Moab, beyond the Jordan opposite Jericho.

Numbers 22:2 Balak son of Zippor saw all that Israel had done to the Amorites,

Numbers 22:3 and Moab was terrified of the people, because there were so many of them. Moab was afraid of the Israelites;

Numbers 22:4 he said to the elders of Midian, 'This horde will soon have cropped everything round us as closely as an ox crops grass in the countryside.' Now Balak son of Zippor was king of Moab at the time.

Numbers 22:5 He sent messengers to summon Balaam son of Beor, at Pethor on the River, in the territory of the Amawites, saying, 'Look, a people coming from Egypt has overrun the whole countryside; they have halted at my very door.

Numbers 22:6 I beg you come and curse this people for me, for they are stronger than I am. We may then be able to defeat them and drive them out of the country. For this I know: anyone you bless is blessed, anyone you curse is accursed.'

Numbers 22:7 The elders of Moab and the elders of Midian set out, taking the fee for the divination with them. They found Balaam and gave him Balak's message.

Numbers 22:8 He said to them, 'Stay the night here, and I will answer as Yahweh directs me.' So the chiefs of Moab stayed with Balaam.

Numbers 22:9 God came to Balaam and said, 'Who are these men staying with you?'

Numbers 22:10 Balaam said to God, 'Balak son of Zippor, king of Moab, has sent me this message,

Numbers 22:11 "Look, a people coming from Egypt has overrun the whole countryside. Come now and curse them for me; I may then be able to defeat them and drive them out." '

Numbers 22:12 God said to Balaam, 'You are not to go with them. You are not to curse the people, for they are blessed.'

Numbers 22:13 In the morning Balaam got up and said to the chiefs sent by Balak, 'Go back to your country, for Yahweh will not let me go with you.'

Numbers 22:14 So the chiefs of Moab got up, went back to Balak and said, 'Balaam refuses to come with us.'

Numbers 22:15 And again Balak sent chiefs, more numerous and more renowned than the first.

Numbers 22:16 They came to Balaam and said, 'A message from Balak son of Zippor, "Now do not refuse to come to me.

Numbers 22:17 I will load you with honours and do whatever you say. I beg you come and curse this people for me." '

Numbers 22:18 In reply, Balaam said to Balak's envoys, 'Even if

Balak gave me his house full of silver and gold, I could not go against the order of Yahweh my God in anything, great or small.

Numbers 22:19 Now please stay the night here yourselves, and I will learn what else Yahweh has to tell me.’

Numbers 22:20 God came to Balaam during the night and said to him, ‘Have not these men come to summon you? Get up, go with them, but do only what I tell you to do.’

Numbers 22:21 Balaam got up and saddled his donkey and set out with the chiefs of Moab.

Numbers 22:22 His going kindled Yahweh’s anger, and the angel of Yahweh took his stand on the road to bar his way. Balaam was riding his donkey and his two servants were with him.

Numbers 22:23 Now the donkey saw the angel of Yahweh standing in the road with a drawn sword in his hand, and she turned off the road into the open country. Balaam then struck the donkey to turn her back onto the road.

Numbers 22:24 The angel of Yahweh then went and stood on a narrow path among the vineyards, with a wall to the right and a wall to the left.

Numbers 22:25 The donkey saw the angel of Yahweh and scraped against the wall, scraping Balaam’s foot against it, so he struck her again.

Numbers 22:26 The angel of Yahweh then moved and stood in a place so narrow that there was no room to pass either to right or left.

Numbers 22:27 When the donkey saw the angel of Yahweh, she lay down under Balaam. Balaam flew into a rage and struck the donkey with his stick.

Numbers 22:28 Yahweh then gave the donkey the power to talk, and she said to Balaam, ‘What harm have I done you, for you to strike me three times like this?’

Numbers 22:29 Balaam answered the donkey, ‘Because you have been making a fool of me! If I had been carrying a sword, I should have killed you by now.’

Numbers 22:30 The donkey said to Balaam, ‘Am I not your donkey, and have I not been your mount all your life? Have I ever behaved like this with you before?’ ‘No,’ he replied.

Numbers 22:31 Yahweh then opened Balaam’s eyes and he saw the angel of Yahweh standing in the road with a drawn sword in his hand; and he bowed his head and threw himself on his face.

Numbers 22:32 And the angel of Yahweh said to him, ‘Why did you strike your donkey three times like that? I myself had come to bar your way; while I am here your road is blocked.

Numbers 22:33 The donkey saw me and turned aside because of me three times. You are lucky she did turn aside, or I should have killed you by now, though I would have spared her.’

Numbers 22:34 Balaam said to the angel of Yahweh, ‘I have sinned. I did not know you were standing in the road to stop me. But if what I am doing displeases you, I will go home again.’

Numbers 22:35 The angel of Yahweh said to Balaam, ‘Go with these men, but say only what I tell you to say.’ So Balaam went on with the chiefs sent by Balak.

Numbers 22:36 Balak learned that Balaam was coming and went out to meet him, in the direction of Ar in Moab, at the Arnon frontier on the country’s furthest boundary.

Numbers 22:37 Balak said to Balaam, ‘Did I not send messengers to summon you? Why did you not come to me? Did you think, perhaps, I could confer no honours on you?’

Numbers 22:38 Balaam said to Balak, ‘I have come to you after all. I suppose you know I cannot say anything on my own? The words God puts into my mouth are what I shall say.’

Numbers 22:39 Balaam set out with Balak. They came to Kiriath-Huzoth.

Numbers 22:40 Balak sacrificed oxen and sheep, and offered portions to Balaam and the chiefs who were with him.

Numbers 22:41 Next morning Balak took Balaam and brought him up to Bamoth-Baal, from where he could see the edge of the camp.

Numbers 23:1 Balaam said to Balak, ‘Build me seven altars here and prepare me seven bulls and seven rams.’

Numbers 23:2 Balak did as Balaam said and offered a burnt offering of one bull and one ram on each altar.

Numbers 23:3 Balaam then said to Balak, ‘Stand beside your burnt offerings while I go away. Perhaps Yahweh will come and meet me. If he does, I shall tell you whatever he reveals to me.’ And he withdrew to a bare hill.

Numbers 23:4 God came to meet Balaam, who said to him, ‘I have prepared the seven altars and offered a burnt offering of one bull and one ram on each altar.’

Numbers 23:5 Yahweh then put a prophecy into his mouth and said to him, ‘Go back to Balak, and that is what you must say to him.’

Numbers 23:6 So Balaam went back to him, and found him still standing beside his burnt offering, with all the chiefs of Moab.

Numbers 23:7 He then declaimed his poem as follows: Balak has brought me from Aram, the king of Moab from the hills of Kedem: ‘Come and curse Jacob for me, come and denounce Israel!’

Numbers 23:8 How shall I curse someone whom God has not cursed, how denounce someone God has not denounced?

Numbers 23:9 Yes, from the top of the crags I see him, from the hills I descry him: a people that dwells on its own, not to be reckoned among other nations!

Numbers 23:10 Who can count the dust of Jacob? Who can number the cloud of Israel? May I die the death of the just, and may my future be like theirs!

Numbers 23:11 Balak said to Balaam, 'What have you done to me? I brought you to curse my enemies, and you have heaped blessings on them!'

Numbers 23:12 Balaam replied, 'Am I to depart from what Yahweh puts into my mouth?'

Numbers 23:13 Balak then said, 'Please come somewhere else. From here you can see only the fringe of them, you cannot see them all. Curse them for me over there.'

Numbers 23:14 He led him to the Lookouts' Field on the top of Pisgah. There he built seven altars and offered a burnt offering of one bull and one ram on each altar.

Numbers 23:15 Balaam said to Balak, 'Stand here beside your burnt offerings while I wait over there.'

Numbers 23:16 God came to meet Balaam, he put a prophecy into his mouth and said to him, 'Go back to Balak, and that is what you must say to him.'

Numbers 23:17 So Balaam went to him and found him still standing beside his burnt offering and all the chiefs of Moab with him. 'What did Yahweh say?' Balak said to him.

Numbers 23:18 Balaam then declaimed his poem, as follows: Stand up, Balak, and listen, give ear to me, son of Zippor.

Numbers 23:19 God is no human being that he should lie, no child of Adam to change his mind. Is it his to say and not to do, is it his to speak and not fulfil?

Numbers 23:20 The charge laid on me is to bless, I shall bless, and I cannot reverse it.

Numbers 23:21 I have perceived no guilt in Jacob, have seen no perversity in Israel. Yahweh his God is with him, and a royal acclamation to greet him.

Numbers 23:22 God has brought him out of Egypt, is like the wild ox's horns to him.

Numbers 23:23 There is no omen whatever against Jacob, no augury at all against Israel. Well may people say of Jacob, of Israel, 'What has God achieved?'

Numbers 23:24 for here is a people like a lioness rising, poised like a lion to spring; nor will he lie down till he has devoured his prey and drunk the blood of his slain.

Numbers 23:25 Balak said to Balaam, 'Very well! Do not curse them. But at least do not bless them!'

Numbers 23:26 Balaam retorted to Balak, 'Did I not tell you? Whatever Yahweh says, I must do.'

Numbers 23:27 Balak then said to Balaam, 'Come with me now and I shall take you somewhere else. From there perhaps it will please God to curse them for me.'

Numbers 23:28 So Balak led Balaam to the summit of Peor, overlooking the wastelands.

Numbers 23:29 Balaam then said to Balak, 'Build me seven altars here and prepare me seven bulls and seven rams.'

Numbers 23:30 Balak did as Balaam said and offered a burnt offering of one bull and one ram on each altar.

Numbers 24:1 Balaam then saw that it pleased Yahweh to bless Israel. He did not go as before to seek omens but turned towards the desert.

Numbers 24:2 Raising his eyes Balaam saw Israel settled tribe by tribe; the spirit of God came on him

Numbers 24:3 and he declaimed his poem, as follows: The prophecy of Balaam son of Beor, the prophecy of the man with far-seeing eyes,

Numbers 24:4 the prophecy of one who hears the words of God. He sees what Shaddai makes him see, receives the divine answer, and his eyes are opened.

Numbers 24:5 How fair your tents are, Jacob, how fair your dwellings, Israel,

Numbers 24:6 like valleys that stretch afar, like gardens by the banks of a river, like aloes planted by Yahweh, like cedars beside the waters!

Numbers 24:7 A hero arises from their stock, he reigns over countless peoples. His king is greater than Agag, and his kingship held in honour.

Numbers 24:8 God has brought him out of Egypt, is like the wild ox's horns to him. He devours the corpses of his enemies, breaking their bones, piercing them with his arrows.

Numbers 24:9 He has crouched, he has lain down, like a lion, like a lioness; who dare rouse him? Blessed be those who bless you, and accursed be those who curse you!

Numbers 24:10 Balak flew into a rage with Balaam. He struck his hands together and said to Balaam, 'I brought you to curse my enemies, and you have insisted on blessing them three times over!

Numbers 24:11 So now go home as fast as your legs can carry you. I promised to load you with honours. Yahweh himself has deprived you of them.’

Numbers 24:12 Balaam retorted to Balak, ‘Did I not tell the messengers you sent me,

Numbers 24:13 “Even if Balak gave me his house full of gold and silver I could not go against Yahweh’s order and do anything of my own accord, whether for good or ill; whatever Yahweh says is what I shall say”?

Numbers 24:14 Now that I am going back to my own folk, let me warn you what this people will do to your people, in days to come.’

Numbers 24:15 He then declaimed his poem, as follows: The prophecy of Balaam son of Beor, the prophecy of the man with far-seeing eyes,

Numbers 24:16 the prophecy of one who hears the words of God, of one who knows the knowledge of the Most High. He sees what Shaddai makes him see, receives the divine answer, and his eyes are opened.

Numbers 24:17 I see him—but not in the present. I perceive him—but not close at hand: a star is emerging from Jacob, a sceptre is rising from Israel, to strike the brow of Moab, the skulls of all the children of Seth.

Numbers 24:18 Edom too will be a conquered land, Seir too will be a conquered land, when Israel exerts his strength,

Numbers 24:19 when Jacob tramples on his enemies and destroys the last survivors of Ar.

Numbers 24:20 Balaam then looked at Amalek and declaimed his poem, as follows: Amalek, the earliest of nations! But his posterity will perish forever.

Numbers 24:21 He then looked at the Kenites and declaimed his poem, as follows: Your dwelling was firm, Kain, your nest perched high in the rock.

Numbers 24:22 But the nest belongs to Beor; how long will you be Asshur’s captive?

Numbers 24:23 He then declaimed his poem, as follows: The Sea-people are gathering in the north,

Numbers 24:24 the vessels from the coasts of Kittim. They will bear down on Asshur, bear down on Eber; he too will perish forever.

Numbers 24:25 Balaam then got up, left and went home, and Balak too went his way.

Numbers 25:1 Israel settled at Shittim. The people gave themselves over to prostitution with Moabite women.

Numbers 25:2 These invited them to the sacrifices of their gods, and the people ate and bowed down before their gods.

Numbers 25:3 With Israel thus committed to the Baal of Peor, Yahweh's anger was aroused against them.

Numbers 25:4 Yahweh said to Moses, 'Take all the leaders of the people. Impale them facing the sun, for Yahweh, to deflect his burning anger from Israel.'

Numbers 25:5 Moses said to the judges of Israel, 'Each of you will put to death those of his people who have committed themselves to the Baal of Peor.'

Numbers 25:6 One of the Israelites came along, bringing the Midianite woman into his family, under the very eyes of Moses and the whole community of Israelites as they were weeping at the entrance to the Tent of Meeting.

Numbers 25:7 The priest Phinehas son of Eleazar, son of Aaron, on seeing this, stood up, left the assembly, seized a lance,

Numbers 25:8 followed the Israelite into the alcove, and there ran them both through, the Israelite and the woman, through the stomach. Thus the plague which had struck the Israelites was arrested.

Numbers 25:9 In the plague twenty-four thousand of them had died.

Numbers 25:10 Yahweh then spoke and said,

Numbers 25:11 'The priest Phinehas son of Eleazar, son of Aaron has deflected my wrath from the Israelites, he being the only one of them to have the same zeal as I have; for which reason, I did not make an end of the Israelites in my zeal.

Numbers 25:12 For this reason I say: To him I grant my covenant of peace.

Numbers 25:13 To him and his descendants after him, this covenant will assure the priesthood for ever. In reward for his zeal for his God, he will have the right to perform the ritual of expiation for the Israelites.'

Numbers 25:14 The Israelite who had been killed (the one who was killed with the Midianite woman) was called Zimri son of Salu, leader of one of the Simeonite families.

Numbers 25:15 The woman, the Midianite who was killed, was called Cozbi, daughter of Zur, chief of a clan, of a family, in Midian.

Numbers 25:16 Yahweh then spoke to Moses and said,

Numbers 25:17 'Harass the Midianites, strike them down,

Numbers 25:18 for harassing you with their guile in the Peor affair and in the affair of their sister Cozbi, the daughter of a prince of Midian, the woman who was killed the day the plague came on account of the business of Peor.'

Numbers 26:1 After this plague, Yahweh spoke to Moses and to the priest Eleazar son of Aaron and said:

Numbers 26:2 'Take a census of the whole community of Israelites, by families: all those of twenty years and over, fit to bear arms in Israel.'

Numbers 26:3 So Moses and the priest Eleazar took a census of them on the Plains of Moab, near the Jordan by Jericho. They counted

Numbers 26:4 (as Yahweh had ordered Moses and the Israelites after leaving Egypt) men of twenty years and over:

Numbers 26:5 Reuben, the first-born of Israel. The sons of Reuben: for Hanoch, the Hanochite clan; for Pallu, the Palluite clan;

Numbers 26:6 for Hezron, the Hezronite clan; for Carmi, the Carmite clan.

Numbers 26:7 These were the Reubenite clans. They numbered forty-three thousand seven hundred and thirty men.

Numbers 26:8 The sons of Pallu: Eliab.

Numbers 26:9 The sons of Eliab: Nemuel, Dathan and Abiram. These two, Dathan and Abiram, men of repute in the community, were the ones who revolted against Moses and Aaron; they belonged to Korah's group when it revolted against Yahweh.

Numbers 26:10 The earth opened its mouth and swallowed them (with Korah when that group perished), when fire consumed the two hundred and fifty men. They were a sign.

Numbers 26:11 Korah's sons, however, did not perish.

Numbers 26:12 The sons of Simeon by clans: for Nemuel, the Nemuelite clan; for Jamin, the Jaminite clan; for Jachin, the Jachinite clan;

Numbers 26:13 for Zerah, the Zerahite clan; for Shaul, the Shaulite clan.

Numbers 26:14 These were the Simeonite clans. They numbered twenty-two thousand two hundred men.

Numbers 26:15 The sons of Gad by clans: for Zephon, the Zephonite clan; for Haggi, the Haggite clan; for Shuni, the Shunite clan;

Numbers 26:16 for Ozni, the Oznite clan; for Eri, the Erite clan;

Numbers 26:17 for Arod, the Arodite clan; for Areli, the Arelite clan.

Numbers 26:18 These were the clans of the sons of Gad. They numbered forty thousand five hundred men.

Numbers 26:19 The sons of Judah: Er and Onan. Er and Onan died in the land of Canaan.

Numbers 26:20 The other sons of Judah became clans: for Shelah, the Shelahite clan; for Perez, the Perezzite clan; for Zerah, the Zerahite clan.

Numbers 26:21 The sons of Perez were: for Hezron, the Hezronite clan; for Hamul, the Hamulite clan.

Numbers 26:22 These were the clans of Judah. They numbered seventy-six thousand five hundred men.

Numbers 26:23 The sons of Issachar by clans: for Tola, the Tolaite clan; for Puvah, the Puvahite clan;

Numbers 26:24 for Jashub, the Jashubite clan; for Shimron, the Shimronite clan.

Numbers 26:25 These were the clans of Issachar. They numbered sixty-four thousand three hundred men.

Numbers 26:26 The sons of Zebulun by clans: for Sered, the Seredite clan; for Elon, the Elonite clan; for Jahleel, the Jahleelite clan.

Numbers 26:27 These were the clans of Zebulun. They numbered sixty thousand five hundred men.

Numbers 26:28 The sons of Joseph by clans: Manasseh and Ephraim.

Numbers 26:29 The sons of Manasseh: for Machir, the Machirite clan; Machir fathered Gilead: for Gilead, the Gileadite clan.

Numbers 26:30 These were the sons of Gilead: for Iezer, the Iezerite clan; for Helek, the Helekite clan;

Numbers 26:31 Asriel, the Asrielite clan; Shechem, the Shechemite clan;

Numbers 26:32 Shemida, the Shemidaite clan; Hepher, the Hepherite clan.

Numbers 26:33 Zelophehad son of Hepher had no sons, only daughters; the names of Zelophehad’s daughters were Mahlah, Noah, Hoglah, Milcah and Tirzah.

Numbers 26:34 These were the clans of Manasseh. They numbered fifty-two thousand seven hundred men.

Numbers 26:35 These were the sons of Ephraim by clans: for Shuthelah, the Shuthelahite clan; for Becher, the Becherite clan; for Tahan, the Tahanite clan.

Numbers 26:36 These were the sons of Shuthelah: for Eran, the Eranite clan.

Numbers 26:37 These were the clans of Ephraim. They numbered thirty-two thousand five hundred men. These were the sons of Joseph by clans.

Numbers 26:38 The sons of Benjamin by clans: for Bela, the Belaite clan; for Ashbel, the Ashbelite clan; for Ahiram, the Ahiramite clan;

Numbers 26:39 for Shephupham, the Shephuphamite clan; for Hupham, the Huphamite clan.

Numbers 26:40 Bela’s sons were Ard and Naaman; for Ard, the

Ardite clan; for Naaman, the Naamanite clan.

Numbers 26:41 These were the sons of Benjamin by clans. They numbered forty-five thousand six hundred men.

Numbers 26:42 These were the sons of Dan by clans: for Shuham, the Shuhamite clan. These were the sons of Dan by clans.

Numbers 26:43 All the Shuhamite clans numbered sixty-four thousand four hundred men.

Numbers 26:44 The sons of Asher by clans: for Imnah, the Imnahite clan; for Ishvi, the Ishvihite clan; for Beriah, the Beriahite clan.

Numbers 26:45 For the sons of Beriah: for Heber, the Heberite clan; for Malchiel, the Malchielite clan.

Numbers 26:46 The daughter of Asher was called Serah.

Numbers 26:47 These were the clans of Asher. They numbered fifty-three thousand four hundred men.

Numbers 26:48 The sons of Naphtali by clans: for Jahzeel, the Jahzeelite clan; for Guni, the Gunite clan;

Numbers 26:49 for Jezer, the Jezerite clan; for Shillem, the Shillemite clan.

Numbers 26:50 These were the clans of Naphtali as divided into clans. The sons of Naphtali numbered forty-five thousand four hundred men.

Numbers 26:51 Of the Israelites thus numbered, there were six hundred and one thousand seven hundred and thirty men.

Numbers 26:52 Yahweh then spoke to Moses and said,

Numbers 26:53 'The country must be shared out among these as a heritage, proportionately to the number of those inscribed.

Numbers 26:54 To the large in number you will give a large area of land, to the small in number a small area; to each the heritage will be in proportion to the number registered.

Numbers 26:55 The sharing out of the country must, however, be done by lot. Each will receive a heritage proportionate to the number of names in their patriarchal tribes;

Numbers 26:56 the heritage of each tribe will be shared out by lot, depending on its larger or smaller numbers.'

Numbers 26:57 These, by clans, are the Levites that were registered: for Gershon, the Gershonite clan; for Kohath, the Kohathite clan; for Merari, the Merarite clan.

Numbers 26:58 These are the Levite clans: the Libnite clan, the Hebronite clan, the Mahlite clan, the Mushite clan, the Korahite clan. Kohath fathered Amram.

Numbers 26:59 Amram's wife was called Jokebed daughter of Levi, born to him in Egypt. To Amram she bore Aaron, Moses and Miriam their sister.

Numbers 26:60 Aaron fathered Nadab and Abihu, Eleazar and Ithamar.

Numbers 26:61 Nadab and Abihu died when they brought unauthorised fire before Yahweh.

Numbers 26:62 Altogether twenty-three thousand males of one month and over were registered. They were not registered with the Israelites, since they were given no heritage with the Israelites.

Numbers 26:63 Such were the men registered by Moses and the priest Eleazar who took a census of the Israelites on the Plains of Moab near the Jordan by Jericho.

Numbers 26:64 Not one of them was among those whom Moses and the priest Aaron had registered when they counted the Israelites in the desert of Sinai;

Numbers 26:65 for Yahweh had told them that these were to die in the desert and that none of them would be left except Caleb son of Jephunneh and Joshua son of Nun.

Numbers 27:1 There then came forward the daughters of Zelophehad son of Hepher, son of Gilead, son of Machir, son of Manasseh; he belonged to the clans of Manasseh son of Joseph. His daughters' names were Mahlah, Noah, Hoglah, Milcah and Tirzah.

Numbers 27:2 They appeared before Moses, the priest Eleazar, the leaders and the whole community, at the entrance to the Tent of Meeting, and said,

Numbers 27:3 'Our father died in the desert. He was not a member of the party who banded together against Yahweh, Korah's party; it was for his own sin that he died without sons.

Numbers 27:4 Why should our father's name be lost to his clan? Since he had no son, give us some property like our father's kinsmen.'

Numbers 27:5 Moses took their case before Yahweh,

Numbers 27:6 and Yahweh spoke to Moses and said,

Numbers 27:7 'Zelophehad's daughters are right in what they say. You will indeed give them a property to be their heritage among their father's kinsmen; see that their father's heritage is passed on to them.

Numbers 27:8 Then speak to the Israelites and say, "If a man dies without sons, his heritage will pass to his daughter.

Numbers 27:9 If he has no daughter, the heritage will go to his brothers.

Numbers 27:10 If he has no brothers, his heritage will go to his father's brothers.

Numbers 27:11 If his father has no brothers, his heritage will go to the member of his clan who is most nearly related; it will become his property. This will be a legal rule for the Israelites, as Yahweh has ordered Moses." '

Numbers 27:12 Yahweh said to Moses, 'Climb this mountain of the Abarim range, and look at the country which I have given to the Israelites.

Numbers 27:13 After you have seen it, you will be gathered to your people, as Aaron your brother was.

Numbers 27:14 For you both rebelled in the desert of Zin when the community disputed with me and when I ordered you to assert my holiness before their eyes by means of the water.' (These were the Waters of Meribah of Kadesh, in the desert of Zin.)

Numbers 27:15 Moses then said to Yahweh,

Numbers 27:16 'May it please Yahweh, God of the spirits that give life to all living creatures, to appoint a leader for this community,

Numbers 27:17 to be at their head in all their undertakings, a man who will lead them out and bring them in, so that Yahweh's community will not be like sheep without a shepherd.'

Numbers 27:18 Yahweh then said to Moses, 'Take Joshua son of Nun, a man in whom the spirit dwells, and lay your hand on him.

Numbers 27:19 Bring him before the priest Eleazar and the whole community and give him your orders in their presence,

Numbers 27:20 conferring some of your own authority on him, so that the whole community of Israelites will obey him.

Numbers 27:21 He will present himself to the priest Eleazar who will consult Yahweh on his behalf by means of the rite of the urim; at his command, they will go out and, at his command, they will come in, he and all the Israelites with him, the whole community.'

Numbers 27:22 Moses did as Yahweh had ordered. He took Joshua, brought him before the priest Eleazar and the whole community,

Numbers 27:23 laid his hands on him and gave him his orders, as Yahweh had directed through Moses.

Numbers 28:1 Yahweh spoke to Moses and said,

Numbers 28:2 'Give the Israelites this order: "Take care to bring me my offering, my sustenance in the form of food burnt as a smell pleasing to me, at the proper time."

Numbers 28:3 'You will then say to them: "This is the food which you will burn in offering to Yahweh: "Every day, two unblemished yearling lambs as a perpetual burnt offering.

Numbers 28:4 You will offer the first lamb in the morning and the second lamb at twilight,

Numbers 28:5 with a cereal offering of one-tenth of an ephah of fine flour mixed with one-quarter of a hin of crushed-olive oil.

Numbers 28:6 Such was the perpetual burnt offering made on Mount Sinai as a pleasing smell, as food burnt for Yahweh.

Numbers 28:7 The accompanying libation will be of one-quarter of a hin for each lamb; the libation of fermented liquor for Yahweh will be poured inside the sanctuary.

Numbers 28:8 The second lamb you will offer at twilight, offering it with the same cereal offering and the same libation as in the morning, as food burnt as a smell pleasing to Yahweh.

Numbers 28:9 “On the Sabbath day, you will offer two unblemished yearling lambs and two-tenths of an ephah of fine flour as a cereal offering, mixed with oil, as well as the accompanying libation.

Numbers 28:10 The Sabbath burnt offering will be offered every Sabbath in addition to the perpetual burnt offering, and the accompanying libation similarly.

Numbers 28:11 “At the beginning of each of your months you will offer a burnt offering to Yahweh: two young bulls, one ram and seven yearling lambs, without blemish;

Numbers 28:12 for each bull a cereal offering of three-tenths of an ephah of fine flour mixed with oil; for each ram, a cereal offering of two-tenths of fine flour mixed with oil;

Numbers 28:13 for each lamb, a cereal offering of one-tenth of fine flour mixed with oil: as a burnt offering, as a pleasing smell, as food burnt for Yahweh.

Numbers 28:14 The accompanying libations will be of half a hin of wine for a bull, one-third of a hin for a ram and one-quarter of a hin for a lamb. This will be the monthly burnt offering, month after month, every month of the year.

Numbers 28:15 In addition to the perpetual burnt offering, a goat will be offered to Yahweh, as a sacrifice for sin, with its accompanying libation.

Numbers 28:16 “The fourteenth day of the first month is the Passover of Yahweh,

Numbers 28:17 and the fifteenth day of this month is a feast day. For seven days unleavened bread will be eaten.

Numbers 28:18 On the first day there will be a sacred assembly; you will do no heavy work.

Numbers 28:19 As food burnt as a burnt offering you will offer Yahweh two young bulls, a ram and seven yearling lambs, without blemish.

Numbers 28:20 The accompanying cereal offering of fine flour mixed with oil will be three-tenths of an ephah for a bull, two-tenths for a ram, Numbers 28:21 and one-tenth for each of the seven lambs.

Numbers 28:22 There will also be a goat as a sacrifice for sin, for performing the rite of expiation for you.

Numbers 28:23 You will offer these in addition to the morning burnt offering, which is a perpetual burnt offering.

Numbers 28:24 You will do this every day for seven days. It is sustenance, food burnt as a smell pleasing to Yahweh, to be offered in addition to the perpetual burnt offering and its accompanying libation.

Numbers 28:25 On the seventh day you will hold a sacred assembly; you will do no heavy work.

Numbers 28:26 "On the day of the first-fruits, when you make your offering of new fruits to Yahweh at your feast of Weeks, you will hold a sacred assembly; you will do no heavy work.

Numbers 28:27 As a burnt offering as a smell pleasing to Yahweh, you will offer two young bulls, one ram and seven yearling lambs.

Numbers 28:28 The accompanying cereal offering of fine flour mixed with oil will be three-tenths of an ephah for each bull, two-tenths for the ram,

Numbers 28:29 and one-tenth for each of the seven lambs.

Numbers 28:30 There will also be a goat as a sacrifice for sin, for performing the rite of expiation for you.

Numbers 28:31 You will offer these in addition to the perpetual burnt offering and its accompanying cereal offering and libations." '

Numbers 29:1 ' "In the seventh month, on the first day of the month, you will hold a sacred assembly; you will do no heavy work. For you this will be a day of Acclamations.

Numbers 29:2 As a burnt offering, as a smell pleasing to Yahweh, you will offer one young bull, one ram and seven yearling lambs, without blemish.

Numbers 29:3 The accompanying cereal offering of fine flour mixed with oil will be three-tenths of an ephah for the bull, two-tenths for the ram,

Numbers 29:4 and one-tenth for each of the seven lambs.

Numbers 29:5 There will also be a goat as a sacrifice for sin, for performing the rite of expiation for you.

Numbers 29:6 This is in addition to the monthly burnt offering and its cereal offering, the perpetual burnt offering and its cereal offering, and the accompanying libations enjoined by law, as a pleasing smell, as food burnt for Yahweh.

Numbers 29:7 "On the tenth day of this seventh month, you will hold a sacred assembly; you will fast and do no work.

Numbers 29:8 As a burnt offering for Yahweh, as a pleasing smell, you will offer one young bull, one ram and seven yearling lambs, which you will choose as being without blemish.

Numbers 29:9 The accompanying cereal offering of fine flour mixed with oil will be three-tenths of an ephah for the bull, two-tenths for the ram,

Numbers 29:10 and one-tenth for each of the seven lambs.

Numbers 29:11 And a goat will be offered as a sacrifice for sin. This is in addition to the victim for sin at the feast of Expiation, to the perpetual burnt offering and its cereal offering, and their accompanying libations.

Numbers 29:12 “On the fifteenth day of the seventh month you will hold a sacred assembly; you will do no heavy work, and for seven days you will celebrate a feast for Yahweh.

Numbers 29:13 As a burnt offering, as food burnt as a smell pleasing to Yahweh, you will offer thirteen young bulls, two rams and fourteen yearling lambs, without blemish.

Numbers 29:14 The accompanying cereal offering of fine flour mixed with oil will be three-tenths of an ephah for each of the thirteen bulls, two-tenths for each of the two rams,

Numbers 29:15 and one-tenth for each of the fourteen lambs;

Numbers 29:16 also one goat as a sacrifice for sin. This is in addition to the perpetual burnt offering and its cereal offering and libation.

Numbers 29:17 “On the second day: twelve young bulls, two rams and fourteen yearling lambs, without blemish;

Numbers 29:18 the accompanying cereal offering and libations, as prescribed, in proportion to the number of bulls, rams and lambs;

Numbers 29:19 also one goat as a sacrifice for sin. This is in addition to the perpetual burnt offering and its cereal offering and libations.

Numbers 29:20 “On the third day: eleven bulls, two rams and fourteen yearling lambs, without blemish;

Numbers 29:21 the accompanying cereal offering and libations, as prescribed, in proportion to the number of bulls, rams and lambs;

Numbers 29:22 also one goat as a sacrifice for sin. This is in addition to the perpetual burnt offering and its cereal offering and libations.

Numbers 29:23 “On the fourth day: ten bulls, two rams and fourteen yearling lambs, without blemish;

Numbers 29:24 the accompanying cereal offering and libations, as prescribed, in proportion to the number of bulls, rams and lambs;

Numbers 29:25 also one goat as a sacrifice for sin. This is in addition to the perpetual burnt offering and its cereal offering and libation.

Numbers 29:26 “On the fifth day: nine bulls, two rams and fourteen yearling lambs, without blemish;

Numbers 29:27 the accompanying cereal offering and libations, as prescribed, in proportion to the number of bulls, rams and lambs;

Numbers 29:28 also one goat as a sacrifice for sin. This is in addition to the perpetual burnt offering and its cereal offering and libation.

Numbers 29:29 “On the sixth day: eight bulls, two rams and fourteen yearling lambs, without blemish;

Numbers 29:30 the accompanying cereal offering and libations, as prescribed, in proportion to the number of bulls, rams and lambs;

Numbers 29:31 also one goat as a sacrifice for sin. This is in addition to the perpetual burnt offering and its cereal offering and libations.

Numbers 29:32 “On the seventh day: seven bulls, two rams and fourteen yearling lambs, without blemish;

Numbers 29:33 the accompanying cereal offering and libations, as prescribed, in proportion to the number of bulls, rams and lambs;

Numbers 29:34 also one goat as a sacrifice for sin. This is in addition to the perpetual burnt offering and its cereal offering and libation.

Numbers 29:35 “On the eighth day you will hold an assembly; you will do no heavy work.

Numbers 29:36 As a burnt offering, as food burnt as a smell pleasing to Yahweh, you will offer one bull, one ram and seven yearling lambs, without blemish;

Numbers 29:37 the accompanying cereal offering and libations, as prescribed, in proportion to the number of bulls, rams and lambs;

Numbers 29:38 also one goat as a sacrifice for sin. This is in addition to the perpetual burnt offering and its cereal offering and libation.

Numbers 29:39 “This is what you are to do for Yahweh at your solemn feasts, over and above your votive offerings and your voluntary offerings, your burnt offerings, cereal offerings and libations, and your peace offerings.” ‘

Numbers 30:1 Moses told the Israelites exactly what Yahweh had ordered him.

Numbers 30:2 Moses spoke to the tribal leaders of the Israelites and said, ‘This is what Yahweh has ordered:

Numbers 30:3 “If a man makes a vow to Yahweh or a formal pledge under oath, he must not break his word: whatever he promises by word of mouth he must do.

Numbers 30:4 “If a woman makes a vow to Yahweh or a formal pledge during her youth, while she is still in her father’s house,

Numbers 30:5 and if her father hears about this vow or pledge made by her and says nothing to her, her vow, whatever it may be, will be binding, and the pledge she has taken, whatever it may be, will be binding.

Numbers 30:6 But if her father on the day he learns of it expresses his disapproval of it, then none of the vows or pledges she has taken will be binding. Yahweh will not hold her to it, since her father has expressed his disapproval.

Numbers 30:7 “If, being bound by vows or by a pledge voiced without due reflection, she then marries,

Numbers 30:8 and if her husband hears of it but says nothing on the day he learns of it, her vows will be binding and the pledges she has taken will be binding.

Numbers 30:9 But if on the day he learns of it he expresses his disapproval to her, this will annul the vow that she has made or the pledge that binds her, voiced without due reflection. Yahweh will not hold her to it.

Numbers 30:10 “The vow of a widow or a divorced woman and all pledges taken by her are binding on her.

Numbers 30:11 “If she has made a vow or taken a pledge under oath while in her husband’s house,

Numbers 30:12 and if when the husband learns of it he says nothing to her and does not express disapproval to her, then the vow, whatever it is, will be binding, and the pledge, whatever it is, will be binding.

Numbers 30:13 But if the husband when he hears of it annuls it on the day he learns of it, no undertaking of hers, be it vow or pledge, will be binding. Since the husband has annulled it, Yahweh will not hold her to it.

Numbers 30:14 “Every vow or oath that is binding on the wife may be endorsed or annulled by the husband.

Numbers 30:15 “If by the following day the husband has said nothing to her, it means that he endorses her vow, whatever it may be, or her pledge, whatever it may be. He endorses them if he says nothing on the day he learns of them.

Numbers 30:16 But if, having learnt of them, he annuls them later, he will bear the consequences for his wife’s guilt.” ‘

Numbers 30:17 Such were the laws which Yahweh prescribed to Moses, concerning the relationship between a man and his wife, and between a father and his daughter while still young and living in her father's home.

Numbers 31:1 Yahweh spoke to Moses and said,

Numbers 31:2 'Exact the full vengeance for the Israelites on the Midianites. Afterwards you will be gathered to your people.'

Numbers 31:3 Moses said to the people, 'Some of you are to take up arms for Yahweh's campaign against Midian, to carry out the vengeance of Yahweh on Midian.

Numbers 31:4 You will put a thousand men in the field from each of the tribes of Israel.'

Numbers 31:5 In this way Israel's thousands provided twelve thousand men equipped for war, one thousand from each tribe:

Numbers 31:6 Moses put them in the field, one thousand from each tribe, with Phinehas, son of the priest Eleazar, to go with them carrying the sacred objects and the trumpets for the battle cry.

Numbers 31:7 They made war on Midian, as Yahweh had ordered Moses, and put every male to death.

Numbers 31:8 What is more, they killed the kings of Midian, Evi, Rekem, Zur, Hur and Reba, the five Midianite kings; they also put Balaam son of Beor to the sword.

Numbers 31:9 The Israelites took the Midianite women and their little ones captive and carried off all their cattle, all their flocks and all their goods as booty.

Numbers 31:10 They set fire to the towns where they lived and to all their encampments.

Numbers 31:11 Then, taking all their booty, everything they had captured, human and animal,

Numbers 31:12 they brought the captives, spoil and booty to Moses, the priest Eleazar and the whole community of Israelites at the camp on the Plains of Moab, near the Jordan by Jericho.

Numbers 31:13 Moses, the priest Eleazar and all the leaders of the community went out of the camp to meet them.

Numbers 31:14 Moses was enraged with the officers of the army, the commanders of the thousands and commanders of the hundreds, who had come back from this military expedition.

Numbers 31:15 He said, 'Why have you spared the life of all the women?

Numbers 31:16 They were the very ones who, on Balaam's advice, caused the Israelites to be unfaithful to Yahweh in the affair at Peor: hence the plague which struck Yahweh's community.

Numbers 31:17 So kill all the male children and kill all the women who have ever slept with a man;

Numbers 31:18 but spare the lives of the young girls who have never slept with a man, and keep them for yourselves.

Numbers 31:19 As for you, bivouac outside the camp for seven days, everyone who has killed anyone or touched a corpse. Purify yourselves and your prisoners on the third and seventh days,

Numbers 31:20 and purify all clothing, everything made of skin, everything woven of goat's hair and everything made of wood.'

Numbers 31:21 The priest Eleazar said to the soldiers who had come back from the campaign, 'This is an article of the Law which Yahweh prescribed to Moses:

Numbers 31:22 although gold, silver, bronze, iron, tin and lead,

Numbers 31:23 everything that can withstand fire can be cleaned by being passed through fire, it must still be purified with water for purification. Whatever cannot resist fire you must pass through water.

Numbers 31:24 'Wash your clothes on the seventh day and you will then be clean. You may then re-enter the camp.'

Numbers 31:25 Yahweh spoke to Moses and said:

Numbers 31:26 'With the priest Eleazar and the heads of families in the community, take a count of the spoils and captives, human and animal.

Numbers 31:27 You will then share out the spoil, half and half, between those who fought the campaign and the rest of the community.

Numbers 31:28 From the share of the combatants who took part in the campaign, you will set aside one out of every five hundred persons, oxen, donkeys and sheep as Yahweh's portion.

Numbers 31:29 You will take this from the half share coming to them and give it to the priest Eleazar as the portion set aside for Yahweh.

Numbers 31:30 From the half coming to the Israelites, you will take one out of every fifty persons, oxen, donkeys, sheep, and all other animals, and give them to the Levites who are responsible for Yahweh's Dwelling.'

Numbers 31:31 Moses and the priest Eleazar did as Yahweh had ordered Moses.

Numbers 31:32 The spoils, the remainder of the booty captured by the soldiers, came to six hundred and seventy-five thousand sheep and goats,

Numbers 31:33 seventy-two thousand head of cattle,

Numbers 31:34 sixty-one thousand donkeys,

Numbers 31:35 and in persons, women who had never slept with a man, thirty-two thousand in all.

Numbers 31:36 Half was assigned to those who had taken part in the war, namely three hundred and thirty-seven thousand five hundred sheep and goats, Numbers 31:37 of which Yahweh's portion was six hundred and seventy-five,

Numbers 31:38 thirty-six thousand head of cattle, of which Yahweh's portion was seventy-two,

Numbers 31:39 thirty thousand five hundred donkeys, of which Yahweh's portion was sixty-one,

Numbers 31:40 and sixteen thousand persons, of which Yahweh's portion was thirty-two.

Numbers 31:41 Moses gave the priest Eleazar the portion set aside for Yahweh, as Yahweh had ordered Moses.

Numbers 31:42 As for the half coming to the Israelites which Moses had separated from that of the combatants,

Numbers 31:43 this half, the community's share, came to three hundred and thirty-seven thousand five hundred sheep and goats,

Numbers 31:44 thirty-six thousand head of cattle,

Numbers 31:45 thirty thousand five hundred donkeys

Numbers 31:46 and sixteen thousand persons.

Numbers 31:47 From this half, the Israelites' share, Moses took one out of every fifty, human and animal, and gave them to the Levites who were responsible for Yahweh's Dwelling, as Yahweh had ordered Moses.

Numbers 31:48 The officers of the thousands who had fought the campaign, the commanders of the thousands and commanders of the hundreds, came to Moses

Numbers 31:49 and said, 'Your servants have numbered the soldiers under their command: none of our men is missing.

Numbers 31:50 So, as an offering for Yahweh, we have brought what each of us has found in the way of gold ornaments, armlets and bracelets, rings, earrings and breastplates, to make expiation for ourselves before Yahweh.'

Numbers 31:51 Moses and the priest Eleazar accepted this gold from them, all this jewellery.

Numbers 31:52 This portion of gold given to Yahweh by the commanders of the thousands and commanders of the hundreds amounted to sixteen thousand seven hundred and fifty shekels.

Numbers 31:53 Each of the soldiers took his own booty.

Numbers 31:54 But Moses and the priest Eleazar, having accepted the gold from the commanders of the thousands and commanders of the hundreds, brought it into the Tent of Meeting, to be a reminder of the Israelites before Yahweh.

Numbers 32:1 Now, the Reubenites and Gadites owned very large herds of cattle. Having seen that the territories of Jazer and Gilead formed an ideal region for raising stock, Numbers 32:2 the Gadites and Reubenites went to Moses, the priest Eleazar and the leaders of the community, and said to them,

Numbers 32:3 'The territory of Ataroth, Dibon, Jazer, Nimrah, Heshbon, Elealeh, Sebam, Nebo and Beon,

Numbers 32:4 which Yahweh has conquered before the advancing community of Israel, is ideal land for raising stock, and your servants are cattle breeders.

Numbers 32:5 So', they said, 'if you approve, give your servants this land for us to own; do not make us cross the Jordan.'

Numbers 32:6 Moses said to the Gadites and Reubenites, 'Do you intend your brothers to go into battle while you stay here?

Numbers 32:7 Why are you discouraging the Israelites from crossing to the country which Yahweh has given them?

Numbers 32:8 Your fathers behaved in the same way when I sent them from Kadesh-Barnea to see the country,

Numbers 32:9 for, having gone as far as the Valley of Eshcol and seen the country, they discouraged the Israelites from entering the country which Yahweh had given them.

Numbers 32:10 Hence Yahweh's anger was aroused that day and he swore this oath,

Numbers 32:11 "No man of twenty years and over, who left Egypt, shall set eyes on the country which I promised on oath to Abraham, Isaac and Jacob . . . , for they have not followed me absolutely,

Numbers 32:12 except for Caleb son of Jephunneh the Kenizzite, and Joshua son of Nun: these indeed have followed Yahweh absolutely."

Numbers 32:13 Yahweh's anger being aroused by Israel, he made them wander in the desert for forty years, until the generation that offended Yahweh had all disappeared.

Numbers 32:14 And now you rise up in your father's place, offshoot of sinful stock, to increase Yahweh's burning anger with Israel even more!

Numbers 32:15 If you turn away from him, he will prolong the time spent in the desert, and you will bring about this entire people's ruin.'

Numbers 32:16 They came to Moses and said, 'We should like to build sheepfolds here for our flocks and towns for our little ones.

Numbers 32:17 We ourselves will take up arms and lead the Israelites until we have brought them to the place appointed for them, while our little ones stay in the fortified towns to be safe from the local inhabitants.

Numbers 32:18 We will not return to our homes until every one of the Israelites has taken possession of his heritage.

Numbers 32:19 For we shall have no heritage with them on the other bank of the Jordan or beyond, since our heritage has fallen to us here, east of the Jordan.’

Numbers 32:20 Moses said to them, ‘If you do as you have said, if you are prepared to fight before Yahweh,

Numbers 32:21 and if all those of you who bear arms cross the Jordan before Yahweh, until he has driven all his enemies out before him,

Numbers 32:22 then, once the country has become subject to Yahweh, you may go back, and will have discharged your obligation to Yahweh and Israel, and Yahweh will consider this territory yours.

Numbers 32:23 But if you do not, you will sin against Yahweh, and be sure your sin will find you out.

Numbers 32:24 Build towns, then, for your little ones and folds for your flocks; but do what you have promised.’

Numbers 32:25 The Gadites and Reubenites said to Moses, ‘Your servants will do as my lord directs.

Numbers 32:26 Our little ones, our wives, our flocks and all our livestock will stay in the towns of Gilead,

Numbers 32:27 but your servants, each armed for war, will cross in Yahweh’s name and fight, as my lord says.’

Numbers 32:28 So Moses gave orders about them to the priest Eleazar, Joshua son of Nun, and the heads of families in the Israelite tribes.

Numbers 32:29 Moses said to them, ‘If the Gadites and Reubenites, all those under arms, cross the Jordan with you to fight in Yahweh’s name, then, once the country has become subject to you, you will give them the territory of Gilead as theirs.

Numbers 32:30 But if they will not cross with you under arms, they will receive their domains in Canaan with the rest of you.’

Numbers 32:31 To this, the Gadites and Reubenites replied, ‘What Yahweh has said to your servants, we shall do.

Numbers 32:32 Under arms, we shall cross in Yahweh’s name into Canaan, so that ownership of our heritage on this side of the Jordan will be ours.’

Numbers 32:33 Moses then gave them—the Gadites, the Reubenites and the half-tribe of Manasseh son of Joseph—the kingdom of Sihon king of the Amorites and the kingdom of Og king of Bashan, the country and the towns within its territory, and the country’s frontier-towns.

Numbers 32:34 The Gadites rebuilt Dibon, Ataroth, Aroer,

Numbers 32:35 Atroth-Shophan, Jazer, Jogbehah,

Numbers 32:36 Beth-Nimrah and Beth-Haran as fortified towns with folds for the flocks.

Numbers 32:37 The Reubenites rebuilt Heshbon, Elealeh, Kiriathaim,

Numbers 32:38 Nebo and Baal-Meon (the names of which were altered), and Sibmah, giving new names to the towns which they rebuilt.

Numbers 32:39 The descendants of Machir son of Manasseh went to Gilead. They conquered it and drove out the Amorites who were there.

Numbers 32:40 Moses gave Gilead to Machir son of Manasseh, and he settled there.

Numbers 32:41 Jair son of Manasseh went and seized their encampments, renaming them the Encampments of Jair.

Numbers 32:42 Nobah went and seized Kenat with its dependent townships, and called it Nobah after himself.

Numbers 33:1 These were the stages of the journey made by the Israelites when they left Egypt in their companies under the leadership of Moses and Aaron.

Numbers 33:2 Moses recorded their starting-points in writing whenever they moved on at Yahweh's order. The stages, from one starting-point to another, were as follows:

Numbers 33:3 They left Rameses in the first month. It was the fifteenth day of the first month, the day following the Passover, when the Israelites confidently set out, under the eyes of all Egypt.

Numbers 33:4 The Egyptians were burying those of their own people whom Yahweh had struck down, all the first-born; Yahweh had carried out his judgement on their gods.

Numbers 33:5 The Israelites left Rameses and camped at Succoth.

Numbers 33:6 Then they left Succoth and encamped at Etham which is on the edge of the desert.

Numbers 33:7 They left Etham, turned back to Pi-Hahiroth, opposite Baal-Zephon, and encamped before Migdol.

Numbers 33:8 They left Pi-Hahiroth, crossed the sea into the desert, and after marching for three days in the desert of Etham they encamped at Marah.

Numbers 33:9 They left Marah and reached Elim. At Elim there were twelve springs of water and seventy palm trees; they encamped there.

Numbers 33:10 They left Elim and encamped by the Sea of Reeds.

Numbers 33:11 They left the Sea of Reeds and encamped in the desert of Sin.

Numbers 33:12 They left the desert of Sin and encamped at Dophkah.

Numbers 33:13 They left Dophkah and encamped at Alush.

Numbers 33:14 They left Alush and encamped at Rephidim; the people found no drinking water there.

Numbers 33:15 They left Rephidim and encamped in the desert of Sinai.

Numbers 33:16 They left the desert of Sinai and encamped at Kibroth-ha-Taavah.

Numbers 33:17 They left Kibroth-ha-Taavah and encamped at Hazeroth.

Numbers 33:18 They left Hazeroth and encamped at Rithmah.

Numbers 33:19 They left Rithmah and encamped at Rimmon-Perez.

Numbers 33:20 They left Rimmon-Perez and encamped at Libnah.

Numbers 33:21 They left Libnah and encamped at Rissah.

Numbers 33:22 They left Rissah and encamped at Kehelathah.

Numbers 33:23 They left Kehelathah and encamped at Mount Shepher.

Numbers 33:24 They left Mount Shepher and encamped at Haradah.

Numbers 33:25 They left Haradah and encamped at Makheloth.

Numbers 33:26 They left Makheloth and encamped at Tahath.

Numbers 33:27 They left Tahath and encamped at Terah.

Numbers 33:28 They left Terah and encamped at Mithkah.

Numbers 33:29 They left Mithkah and encamped at Hashmonah.

Numbers 33:30 They left Hashmonah and encamped at Moseroth.

Numbers 33:31 They left Moseroth and encamped at Bene-Jaakan.

Numbers 33:32 They left Bene-Jaakan and encamped at Hor-Gidgad.

Numbers 33:33 They left Hor-Gidgad and encamped at Jotbathah.

Numbers 33:34 They left Jotbathah and encamped at Abronah.

Numbers 33:35 They left Abronah and encamped at Ezion-Geber.

Numbers 33:36 They left Ezion-Geber and encamped in the desert of Zin, that is, at Kadesh.

Numbers 33:37 They left Kadesh and encamped at Mount Hor, on the borders of the land of Edom.

Numbers 33:38 The priest Aaron went up Mount Hor on Yahweh’s orders and died there in the fortieth year of the exodus of the Israelites from Egypt, in the fifth month, on the first day of the month.

Numbers 33:39 Aaron was a hundred and twenty-three years old when he died on Mount Hor.

Numbers 33:40 The king of Arad, the Canaanite who lived in the Negeb of Canaan, heard of the Israelites’ arrival.

Numbers 33:41 They left Mount Hor and encamped at Zalmonah.

Numbers 33:42 They left Zalmonah and encamped at Punon.

Numbers 33:43 They left Punon and encamped at Oboth.

Numbers 33:44 They left Oboth and encamped in Moabite territory at Iye-Abarim.

Numbers 33:45 They left Iyim and encamped at Dibon-Gad.

Numbers 33:46 They left Dibon-Gad and encamped at Almon-Diblathaim.

Numbers 33:47 They left Almon-Diblathaim and encamped in the Abarim mountains facing Nebo.

Numbers 33:48 They left the Abarim mountains and encamped on the Plains of Moab, near the Jordan opposite Jericho.

Numbers 33:49 They encamped near the Jordan between Beth-ha-Jeshimoth and Abel-ha-Shittim, on the Plains of Moab.

Numbers 33:50 Yahweh spoke to Moses on the Plains of Moab, near the Jordan by Jericho, and said:

Numbers 33:51 'Speak to the Israelites and say: "When you have crossed the Jordan into Canaan,

Numbers 33:52 you will drive out all the local inhabitants before you. You will destroy all their painted images, you will destroy all their metal statues and you will demolish all their high places.

Numbers 33:53 You will take possession of the country and settle in it, for I have given you the country as your property.

Numbers 33:54 You will share it out by lot among your clans. To a large clan you will give a larger heritage, and to a smaller clan you will give a smaller heritage. Where the lot falls for each, that will be his. Your heritage will depend on the size of your tribe.

Numbers 33:55 If, however, you do not drive out the local inhabitants before you, the ones you allow to remain will be thorns in your eyes and thistles in your sides and will harass you in the country where you are living,

Numbers 33:56 and I shall treat you as I intended to treat them." '

Numbers 34:1 Yahweh spoke to Moses and said,

Numbers 34:2 'Give the Israelites this order. Say: "When you enter the country (Canaan), this will be the country which forms your heritage. This is Canaan as defined by its boundaries:

Numbers 34:3 "The southern part of your country will start from the desert of Zin, on the borders of Edom. Your southern boundary will start on the east at the end of the Salt Sea.

Numbers 34:4 It will then turn south towards the Ascent of the Scorpions and go by Zin to end in the south at Kadesh-Barnea. It will then run towards Hazar-Addar and pass through Azmon.

Numbers 34:5 From Azmon the boundary will turn towards the Torrent of Egypt and end at the Sea.

Numbers 34:6 “Your seaboard will be on the Great Sea; this will be your western boundary.

Numbers 34:7 “Your northern boundary will be as follows: you will draw a line from the Great Sea to Mount Hor,

Numbers 34:8 then from Mount Hor you will draw a line to the Pass of Hamath, and the boundary will end at Zedad.

Numbers 34:9 From there it will run on to Ziphron and end at Hazar-Enan. This will be your northern boundary.

Numbers 34:10 “You will then draw your eastern boundary from Hazar-Enan to Shepham.

Numbers 34:11 The boundary will run down from Shepham towards Riblah on the east side of Ain. Further down it will keep to the eastern shore of the Sea of Chinnereth.

Numbers 34:12 The frontier will then follow the Jordan and end at the Salt Sea. “Such will be your country with the boundaries surrounding it.” ‘

Numbers 34:13 Moses then gave the Israelites this order: ‘This is the country, where your heritages will be assigned by lot, and which Yahweh has ordered to be given to the nine tribes and the half-tribe,

Numbers 34:14 for the tribe of the Reubenites with their families and the tribe of the Gadites with their families have already received their heritage; the half-tribe of Manasseh has also received its heritage.

Numbers 34:15 These two tribes and the half-tribe have received their heritage on the other side of the Jordan by Jericho, to the east, towards the sunrise.’

Numbers 34:16 Yahweh spoke to Moses and said:

Numbers 34:17 ‘Here are the names of the men who will divide the country up for you: the priest Eleazar and Joshua son of Nun,

Numbers 34:18 and you will take one leader from each tribe to divide the country up into heritages.

Numbers 34:19 Here are the names of these men: ‘For the tribe of Judah, Caleb son of Jephunneh;

Numbers 34:20 ‘for the tribe of the Simeonites, Shemuel son of Ammihud;

Numbers 34:21 ‘for the tribe of Benjamin, Elidad son of Chislon;

Numbers 34:22 ‘for the tribe of the Danites, the leader Bukki son of Jogli;

Numbers 34:23 ‘for the sons of Joseph: for the tribe of Manasseh, the leader Hanniel son of Ephod;

Numbers 34:24 ‘for the tribe of the Ephraimites, the leader Kemuel son of Shiphtan;

Numbers 34:25 ‘for the tribe of the Zebulunites, the leader Elizaphan son of Parnach;

Numbers 34:26 ‘for the tribe of the Issacharites, the leader Paltiel son of Azzan;

Numbers 34:27 ‘for the tribe of the Asherites, the leader Ahihud son of Shelomi;

Numbers 34:28 ‘for the tribe of the Naphtalites, the leader Pedahel son of Ammihud.’

Numbers 34:29 These were the men whom Yahweh ordered to divide Canaan into heritages for the Israelites.

Numbers 35:1 Yahweh spoke to Moses on the Plains of Moab, near the Jordan by Jericho, and said:

Numbers 35:2 ‘Order the Israelites, from the heritage they possess, to give the Levites towns in which to live and pasture land round the towns. You will give these to the Levites.

Numbers 35:3 The towns must be their homes and the surrounding pasture land must be for their cattle, their possessions and all their animals.

Numbers 35:4 The pasture land surrounding the towns which you give to the Levites will extend, from the walls of the towns, for a thousand cubits all round.

Numbers 35:5 ‘Outside the town, measure two thousand cubits to the east, two thousand cubits to the south, two thousand cubits to the west and two thousand cubits to the north, the town lying in the centre; such will be the pasture lands of these towns.

Numbers 35:6 The towns you give to the Levites will be six cities of refuge, ceded by you as sanctuary for those who commit manslaughter; and you will give forty-two towns in addition.

Numbers 35:7 Altogether you will give the Levites forty-eight towns, with their pasture lands.

Numbers 35:8 Of the towns which you give from the Israelites’ possessions, you will give more from those who have more, and less from those who have less. Each will give some of his towns to the Levites, in proportion to the heritage he himself has received.’

Numbers 35:9 Yahweh spoke to Moses and said:

Numbers 35:10 ‘Speak to the Israelites and say: “Once you have crossed the Jordan into Canaan,

Numbers 35:11 you will find towns, some of which you will make into cities of refuge where those who have accidentally committed manslaughter can take sanctuary.

Numbers 35:12 These towns will afford you refuge from the avenger of blood, so that the killer will not be put to death before standing trial before the community.

Numbers 35:13 Of the towns you give, six will serve you as cities of refuge:

Numbers 35:14 as cities of refuge, you will give three towns on the other side of the Jordan and will give three towns in Canaan.

Numbers 35:15 These six towns will serve as refuge for the Israelites, for the foreigner and for the resident alien, where anyone who has accidentally killed someone can take sanctuary.

Numbers 35:16 “But if he has struck the person with an iron object so as to cause death, he is a murderer. The murderer will be put to death.

Numbers 35:17 If he has struck him with a stone meant for killing, and has killed him, he is a murderer. The murderer will be put to death.

Numbers 35:18 Or if he has struck him with a wooden instrument meant for killing, and has killed him, he is a murderer. The murderer will be put to death.

Numbers 35:19 The avenger of blood will put the murderer to death. Whenever he finds him, he will put him to death.

Numbers 35:20 “If the killer has maliciously manhandled his victim, or thrown some lethal missile to strike him down,

Numbers 35:21 or out of enmity dealt him the death-blow with his fist, then he who struck the blow will be put to death; he is a murderer; the avenger of blood will put him to death whenever he finds him.

Numbers 35:22 If, however, he has manhandled his victim by chance, without malice, or thrown some missile at him not meaning to hit him

Numbers 35:23 or, without seeing him, dropped on him a stone meant for killing and so killed him, so long as he bore him no malice and wished him no harm,

Numbers 35:24 then the community will decide in accordance with these rules between the one who struck the blow and the avenger of blood,

Numbers 35:25 and will save the killer from the clutches of the avenger of blood. They will send him back to the city of refuge where he had taken sanctuary, and there he will stay until the death of the high priest who has been anointed with the holy oil.

Numbers 35:26 Should the killer leave the bounds of the city of refuge in which he has taken sanctuary

Numbers 35:27 and the avenger of blood encounter him outside the bounds of his city of refuge, the avenger of blood may kill him without fear of reprisal;

Numbers 35:28 since the killer should stay in his city of refuge until the death of the high priest; only after the death of the high priest is he free to go back to his own piece of property.

Numbers 35:29 Such will be the legal rule for you and your descendants, wherever you may live.

Numbers 35:30 “In any case of homicide, the evidence of witnesses will determine whether the killer must be put to death; but a single witness is not enough to sustain a capital charge.

Numbers 35:31 You will not accept a ransom for the life of a murderer condemned to death; he must die.

Numbers 35:32 Nor will you accept a ransom for anyone who, having taken sanctuary in his city or refuge, wishes to come back and live at home before the death of the high priest.

Numbers 35:33 Do not profane the country you live in. Blood profanes the country and, for the country, the only expiation for the blood shed in it is the blood of the man who shed it.

Numbers 35:34 So do not defile the country which you live in and where I live; for I, Yahweh, live among the Israelites.” ‘

Numbers 36:1 Then the heads of families of the clan descended from Gilead, son of Machir, son of Manasseh, one of the clans descended from Joseph, came forward and, addressing Moses and the leaders, the Israelite heads of families,

Numbers 36:2 they said: ‘Yahweh has ordered my lord to apportion the Israelites’ heritages in the country by lot and my lord has been ordered by Yahweh to give the heritage of our brother Zelophehad to his daughters.

Numbers 36:3 Now, if they marry someone from another Israelite tribe, their heritage will be alienated from our ancestral heritage. The heritage of the tribe to which they will then belong will be increased, and the heritage allotted to us will be diminished.

Numbers 36:4 And when the jubilee for the Israelites comes round, these women’s heritage will become part of the heritage of the tribe to which they then belong, and be alienated from the heritage of our ancestral tribe.’

Numbers 36:5 At Yahweh’s bidding, Moses gave the Israelites this order. He said: ‘What the Josephite tribe says is true.

Numbers 36:6 This is Yahweh’s ruling for Zelophehad’s daughters: “They may marry whom they please, providing they marry into a clan of their father’s tribe.

Numbers 36:7 But the heritages of Israelites are not to be transferred from tribe to tribe; each Israelite will stick to the heritage of his own tribe.

Numbers 36:8 Any daughter who owns a heritage in an Israelite tribe will marry into a clan of her own paternal tribe, so that the Israelites may each preserve the heritage of his father.

Numbers 36:9 No heritage may be transferred from one tribe to another; each Israelite tribe will stick to its own heritage." '

Numbers 36:10 Zelophehad's daughters did as Yahweh had ordered Moses.

Numbers 36:11 Mahlah, Tirzah, Hoglah, Milcah and Noah, daughters of Zelophehad, married the sons of their father's brothers.

Numbers 36:12 Since they married into clans descended from Manasseh son of Joseph, their heritage reverted to the tribe of their father's clan.

Numbers 36:13 Such were the commandments and laws that Yahweh prescribed for the Israelites through Moses on the Plains of Moab near the Jordan by Jericho.

Deuteronomy

1:1 These are the words which Moses addressed to all Israel beyond the Jordan, in the desert, in the Arabah facing Suph, between Paran and Tophel, Laban, Hazeroth and Dizahab.

Deuteronomy 1:2 It is eleven days' journey from Horeb by way of Mount Seir to Kadesh-Barnea.

Deuteronomy 1:3 It was in the fortieth year, on the first day of the eleventh month, that Moses told the Israelites everything that Yahweh had ordered him to tell them.

Deuteronomy 1:4 He had defeated Sihon king of the Amorites, who lived at Heshbon, and Og king of Bashan, who lived at Ashtaroth and Edrei.

Deuteronomy 1:5 There, in Moab beyond the Jordan, Moses resolved to expound this Law. He said:

Deuteronomy 1:6 'Yahweh our God said to us at Horeb, "You have stayed long enough at this mountain.

Deuteronomy 1:7 Move on, continue your journey, go to the highlands of the Amorites, to all those who live in the Arabah, in the highlands, in the lowlands, in the Negeb and in the coastland; go into Canaan and to Lebanon as far as the great River Euphrates.

Deuteronomy 1:8 Look, that is the country I have given you; go and take possession of the country that Yahweh promised on oath to give to your ancestors, Abraham, Isaac and Jacob, and to their descendants after them."

Deuteronomy 1:9 'At the same time, I told you, "I cannot be responsible for you by myself.

Deuteronomy 1:10 Yahweh your God has increased your numbers, until you are now as numerous as the stars of heaven.

Deuteronomy 1:11 And Yahweh your God is going to increase you a thousand times more, and bless you as he has promised you.

Deuteronomy 1:12 So how can I cope by myself with the bitter burden that you are, and with your bickering?

Deuteronomy 1:13 From each of your tribes pick wise, shrewd and experienced men for me to make your leaders."

Deuteronomy 1:14 You replied, "Your plan is good."

Deuteronomy 1:15 So I took your tribal leaders, wise, experienced men, and appointed them to lead you, as captains of thousands, hundreds, fifties, tens, and as scribes for your tribes.

Deuteronomy 1:16 At that same time I told your judges, "You must give your brothers a fair hearing and see justice done between one person and his brother or the foreigner living with him.

Deuteronomy 1:17 You must be impartial in judgement and give an equal hearing to small and great alike. Do not be afraid of any human person, for the verdict is God's. Should a case be too difficult, bring it for me to hear.

Deuteronomy 1:18 And on that occasion I gave you instructions about everything you were to do."

Deuteronomy 1:19 'So, as Yahweh our God had ordered, we left Horeb and made our way through that vast and terrible desert, which you saw on the way to the Amorite highlands, and arrived at Kadesh-Barnea.

Deuteronomy 1:20 I then said, "You have now reached the Amorite highlands, which Yahweh our God has given us.

Deuteronomy 1:21 Look, Yahweh your God has given you this country. March in, take possession of it as Yahweh, the God of your ancestors, has said; do not be afraid or discouraged."

Deuteronomy 1:22 Then you all came to me and said, "Let us send men ahead of us to explore the country; they shall report to us which way we ought to take and what towns we shall come to."

Deuteronomy 1:23 This seemed good advice to me and I selected twelve men from among you, one from each tribe.

Deuteronomy 1:24 These men made towards the highlands and went up into them; they reached the Valley of Eshcol and reconnoitred it.

Deuteronomy 1:25 They collected some of the produce of the country and brought it down to us; and they made us this report, "Yahweh our God has given us a fine country."

Deuteronomy 1:26 You, however, refused to go up there and rebelled against the voice of Yahweh your God.

Deuteronomy 1:27 You muttered in your tents, saying, "Yahweh hates us, and that is why he has brought us out of Egypt, to put us into the Amorites' power and so destroy us.

Deuteronomy 1:28 What kind of place are we making for? Our brothers have discouraged us by saying that the people are stronger and taller than we are, the cities immense, with walls reaching to the sky. And we have seen Anakim there too."

Deuteronomy 1:29 'And I said to you, "Do not take fright, do not be afraid of them.

Deuteronomy 1:30 Yahweh your God goes ahead of you and will be fighting on your side, just as you saw him act in Egypt.

Deuteronomy 1:31 You have seen him in the desert too: Yahweh your God continued to support you, as a man supports his son, all along the road you followed until you arrived here."

Deuteronomy 1:32 But for all this, you put no faith in Yahweh your God,

Deuteronomy 1:33 going ahead of you on the journey to find you a camping ground, by night in the fire to light your path, and in the cloud by day.

Deuteronomy 1:34 'Yahweh heard what you were saying and in his anger swore this oath,

Deuteronomy 1:35 "Not one of these people, this perverse generation, will see the fine country I swore to give your ancestors,

Deuteronomy 1:36 except Caleb son of Jephunneh. He will see it. To him and to his children I shall give the land he has set foot on, for he has been perfectly obedient to Yahweh."

Deuteronomy 1:37 Yahweh was angry with me too, because of you. "You will not go in either," he said.

Deuteronomy 1:38 "Your assistant,Joshua son of Nun, will be the one to enter. Encourage him, since he is to bring Israel into possession of the country.

Deuteronomy 1:39 And your little ones too, who, you said, would be seized as booty, these children of yours who do not yet know good from evil, they will go in; I shall give it to them and they will own it.

Deuteronomy 1:40 But, as regards yourselves, turn round, go back into the desert, towards the Sea of Suph."

Deuteronomy 1:41 'In reply, you then said to me, "We have sinned against Yahweh our God. We shall go up and fight just as Yahweh our God has ordered us." And each one of you buckled on his arms and equipped himself to march up into the highlands.

Deuteronomy 1:42 But Yahweh said to me, "Tell them this: Do not go up and fight. I am not with you. Do not let yourselves be defeated by your enemies."

Deuteronomy 1:43 So I told you, but you would not listen, and you rebelled against the voice of Yahweh; presumptuously you marched into the highlands.

Deuteronomy 1:44 The Amorites, who live in that country of hills, came swarming out against you like bees, pursued you and beat you from Seir to Hormah.

Deuteronomy 1:45 On your return, you wept in Yahweh's presence, but he would not listen to your cries or pay attention.

Deuteronomy 1:46 That was why you had to stay at Kadesh as long as you did.'

Deuteronomy 2:1 'We then turned round and made for the desert, in the direction of the Sea of Suph, as Yahweh had ordered me. For many days we skirted Mount Seir.

Deuteronomy 2:2 Yahweh then said to me,

Deuteronomy 2:3 "You have gone far enough round this mountain; now turn north.

Deuteronomy 2:4 And give the people this order: You are about to pass through the territory of your kinsmen, the sons of Esau who live in Seir. They are afraid of you, and you will be well protected.

Deuteronomy 2:5 Do not provoke them, for I shall give you none of their land, no, not so much as a foot's length of it. I have given the highlands of Seir to Esau as his domain.

Deuteronomy 2:6 Pay them in money for what food you eat; and pay them in money for the water you drink.

Deuteronomy 2:7 Yahweh your God has blessed you in all you do; he has watched over your journeying through this vast desert. Yahweh your God has been with you these forty years and you have never been in want."

Deuteronomy 2:8 'So we passed beyond those relatives of ours, the children of Esau who live in Seir, by the road through the Arabah, Elath and Ezion-Geber; then, changing direction, we took the road towards the Plains of Moab.

Deuteronomy 2:9 Yahweh then said to me, "Do not attack Moab, do not provoke him to fight, for I shall give you none of his land, since I have given Ar to the children of Lot as their domain."

Deuteronomy 2:10 (At one time the Emim lived there, a great and numerous people, tall as the Anakim;

Deuteronomy 2:11 and, like the Anakim, they were considered to be Rephaim, though the Moabites call them Emim.

Deuteronomy 2:12 The Horites, too, lived in Seir at one time; these, however, were dispossessed and exterminated by the children of Esau who settled there in place of them, just as Israel has done in the country given to it by Yahweh as a heritage.)

Deuteronomy 2:13 “On your way, then! Cross the Wadi Zered!” ‘And so we crossed the Wadi Zered.

Deuteronomy 2:14 From Kadesh-Barnea to the crossing of the Wadi Zered our wanderings had taken thirty-eight years; as a result of which, the entire generation of those of age to bear arms had been eliminated, as Yahweh had sworn to them.

Deuteronomy 2:15 Yahweh’s hand had been against them, to eliminate them completely from the camp.

Deuteronomy 2:16 ‘When death had carried off from the people those of age to bear arms, to the last man,

Deuteronomy 2:17 Yahweh said this to me,

Deuteronomy 2:18 “You are now crossing Ar, the country of Moab,

Deuteronomy 2:19 and soon you will encounter the children of Ammon. Do not attack them, do not provoke them, for I shall give you none of the land belonging to the children of Ammon as your domain. I have given it to the children of Lot as theirs.”

Deuteronomy 2:20 (This used also to be considered as Rephaim territory; at one time the Rephaim lived there, though the Ammonites call them Zamzummim,

Deuteronomy 2:21 a great and numerous people, and tall like the Anakim. Yahweh exterminated them for the Ammonites who dispossessed them and settled there in place of them,

Deuteronomy 2:22 just as he had done for the children of Esau who live in Seir, so that they dispossessed the Horites and settled there instead of them and are still there now.

Deuteronomy 2:23 It was the same with the Avvites who occupied encampments as far as Gaza: the Caphtorim, coming from Caphtor, exterminated them and settled there instead.)

Deuteronomy 2:24 “On your way! Break camp and cross the Wadi Arnon. See, I am putting Sihon the Amorite, king of Heshbon, at your mercy, and his country too. Set about the conquest; engage him in battle.

Deuteronomy 2:25 Today and henceforth, I shall fill the peoples under all heaven with fear and terror of you; whoever hears word of your approach will tremble and writhe in anguish because of you.”

Deuteronomy 2:26 ‘So, from the desert of Kedemoth I sent envoys to Sihon king of Heshbon with this peaceful message,

Deuteronomy 2:27 “I intend to cross your country. I shall go my way, straying neither to right nor to left.

Deuteronomy 2:28 I shall eat and pay for the food you choose to sell me, and I shall drink and pay for the water you let me have. I only want to march through, Deuteronomy 2:29 just as the children of Esau who live in Seir permitted, as well as the Moabites who live in Ar, until I cross the Jordan into the country that Yahweh our God is giving us."

Deuteronomy 2:30 'But Sihon king of Heshbon would not give us leave to pass through his territory; Yahweh our God had made his spirit obstinate and his heart stubborn, to put him at your mercy, as he still is.

Deuteronomy 2:31 Yahweh said to me, "You see, I am starting to give you Sihon and his country. Begin the conquest by seizing his country."

Deuteronomy 2:32 Sihon marched out against us, he and all his people, to give battle at Jahaz.

Deuteronomy 2:33 And Yahweh our God handed him over to us: we defeated him and his sons and all his people.

Deuteronomy 2:34 We captured all his towns and laid all these towns under the curse of destruction: men, women and children, we left no survivors

Deuteronomy 2:35 except the livestock which we took as our booty, and the spoils of the captured towns.

Deuteronomy 2:36 From Aroer on the edge of the Arnon valley and from the town down in the valley, as far as Gilead, not one town was beyond our reach; Yahweh our God delivered them all to us.

Deuteronomy 2:37 You did not, however, go near the country of the Ammonites, or the region of the River Jabbok, or the towns in the highlands, or anywhere forbidden us by Yahweh our God.'

Deuteronomy 3:1 'We then turned on Bashan and invaded that. And Og king of Bashan marched out against us, he and all his people, to give battle at Edrei.

Deuteronomy 3:2 Yahweh said to me, "Do not be afraid of him, for I have put him at your mercy, him, all his people and his country. You will treat him as you treated Sihon king of the Amorites who lived in Heshbon."

Deuteronomy 3:3 So, Yahweh our God put Og king of Bashan at our mercy too, with all his people. We beat him so thoroughly that nobody was left.

Deuteronomy 3:4 That was when we captured all his towns; there was not a town of theirs we did not take: sixty towns, the whole confederation of Argob, Og's kingdom in Bashan,

Deuteronomy 3:5 all of them fortresses defended by high walls and fortified with gates and bars, not to mention the Perizzite towns, which were very numerous.

Deuteronomy 3:6 We laid them under the curse of destruction as we had done Sihon king of Heshbon, laying all these towns under the curse of destruction: men, women and children-

Deuteronomy 3:7 but we seized the livestock and spoils of the towns as booty for ourselves.

Deuteronomy 3:8 'Thus, by then we had taken the country of the two Amorite kings beyond the Jordan, stretching from the Wadi Arnon to Mount Hermon

Deuteronomy 3:9 (the Sidonians call Hermon 'Sirion' and the Amorites call it 'Senir'):

Deuteronomy 3:10 all the towns of the tableland, all Gilead, and all Bashan as far as Salecah and Edrei, the capital cities of Og in Bashan.

Deuteronomy 3:11 (Og king of Bashan was the last survivor of the Rephaim; his bed was the iron bed that can be seen at Rabbah-of-the-Ammonites, nine cubits long and four wide, according to the human cubit.)

Deuteronomy 3:12 'Then we took possession of this country, from Aroer on the Wadi Arnon. To the Reubenites and Gadites I gave half the highlands of Gilead with its towns.

Deuteronomy 3:13 To the half-tribe of Manasseh I gave the rest of Gilead and the whole of Bashan, Og's kingdom. (The whole confederation of Argob and the whole of Bashan is called the country of the Rephaim.

Deuteronomy 3:14 Since Jair son of Manasseh occupied the whole confederation of Argob as far as the frontiers of the Geshurites and Maacathites, after him Bashan is called the Encampments of Jair even today.)

Deuteronomy 3:15 To Machir I gave Gilead.

Deuteronomy 3:16 To the Reubenites and the Gadites I gave the region from Gilead to the Wadi Arnon, the middle of the ravine marking the boundary, and up as far as the Jabbok, the ravine marking the frontier of the Ammonites.

Deuteronomy 3:17 The Arabah and the Jordan serve as frontiers from Chinnereth down to the Sea of the Arabah (the Salt Sea), at the foot of the slopes of Pisgah on the east.

Deuteronomy 3:18 'I then gave you this order: "Yahweh your God has given you this country to be yours. Armed, every one of you fit to fight must go ahead of your brothers the Israelites.

Deuteronomy 3:19 Only your wives, your children and your flocks (you have many flocks, I know) must stay behind in the towns which I have given you,

Deuteronomy 3:20 until Yahweh has brought your brothers to rest as he has already brought you, and they too possess the territory which Yahweh your God is giving them on the other side of the Jordan; after that, you can go home, each to the domain I have given you."

Deuteronomy 3:21 I then gave Joshua this order, "You can see for yourself everything that Yahweh our God has done to these two kings;

Yahweh will do the same to all the kingdoms through which you pass.

Deuteronomy 3:22 Do not be afraid of them: Yahweh your God himself is fighting for you.”

Deuteronomy 3:23 ‘I then pleaded with Yahweh.

Deuteronomy 3:24 “My Lord Yahweh,” I said, “now that you have begun to reveal your greatness and your power to your servant with works and mighty deeds no God in heaven or on earth can rival,

Deuteronomy 3:25 may I not go across and see this fine country on the other side of the Jordan, that fine upland country and the Lebanon?”

Deuteronomy 3:26 But, because of you, Yahweh was angry with me and would not listen. “Enough!” he said, “Do not mention this subject again!

Deuteronomy 3:27 Climb to the top of Pisgah; turn your eyes to the west, the north, the south, the east. Look well, for across this Jordan you shall not go.

Deuteronomy 3:28 Give Joshua your instructions; encourage him, strengthen him; for he will be the one to cross at the head of this people; he will be the one to bring them into possession of the country which you will see.”

Deuteronomy 3:29 ‘We then stayed in the valley, close to Beth-Peor.’

Deuteronomy 4:1 ‘And now, Israel, listen to the laws and customs which I am teaching you today, so that, by observing them, you may survive to enter and take possession of the country which Yahweh, God of your ancestors, is giving you.

Deuteronomy 4:2 You must add nothing to what I command you, and take nothing from it, but keep the commandments of Yahweh your God just as I lay them down for you.

Deuteronomy 4:3 You can see for yourselves what Yahweh has done about the Baal of Peor; Yahweh your God has destroyed all those of you who followed the Baal of Peor;

Deuteronomy 4:4 but those of you who stayed faithful to Yahweh your God are all alive today.

Deuteronomy 4:5 Look: as Yahweh my God commanded me, I have taught you laws and customs, for you to observe in the country of which you are going to take possession.

Deuteronomy 4:6 Keep them, put them into practice, and other peoples will admire your wisdom and prudence. Once they know what all these laws are, they will exclaim, “No other people is as wise and prudent as this great nation!”

Deuteronomy 4:7 And indeed, what great nation has its gods as near as Yahweh our God is to us whenever we call to him?

Deuteronomy 4:8 And what great nation has laws and customs as upright as the entirety of this Law which I am laying down for you today?

Deuteronomy 4:9 'But take care, as you value your lives! Do not forget the things which you yourselves have seen, or let them slip from your heart as long as you live; teach them, rather, to your children and to your children's children.

Deuteronomy 4:10 The day you stood at Horeb in the presence of Yahweh your God, Yahweh said to me, "Summon the people to me; I want them to hear me speaking, so that they will learn to fear me all the days they live on earth, and teach this to their children."

Deuteronomy 4:11 So you came and stood at the foot of the mountain, and the mountain flamed to the very sky, a sky darkened by cloud, murky and thunderous.

Deuteronomy 4:12 Yahweh then spoke to you from the heart of the fire; you heard the sound of words but saw no shape; there was only a voice.

Deuteronomy 4:13 He revealed his covenant to you and commanded you to observe it, the Ten Words which he inscribed on two tablets of stone.

Deuteronomy 4:14 Yahweh then ordered me to teach you the laws and customs that you were to observe in the country into which you are about to cross, to take possession of it.

Deuteronomy 4:15 'Hence, be very careful what you do. Since you saw no shape that day at Horeb when Yahweh spoke to you from the heart of the fire,

Deuteronomy 4:16 see that you do not corrupt yourselves by making an image in the shape of anything whatever: be it statue of man or of woman,

Deuteronomy 4:17 or of any animal on the earth, or of any bird that flies in the heavens,

Deuteronomy 4:18 or of any reptile that crawls on the ground, or of any fish in the waters under the earth.

Deuteronomy 4:19 When you raise your eyes to heaven, when you see the sun, the moon, the stars—the entire array of heaven—do not be tempted to worship them and serve them. Yahweh your God has allotted these to all the other peoples under heaven,

Deuteronomy 4:20 but Yahweh has chosen you, bringing you out of the iron-foundry, Egypt, to be his own people, his own people as you still are today.

Deuteronomy 4:21 'Yahweh is angry with me because of you; he has sworn that I shall not cross the Jordan or enter the fine country which Yahweh your God is giving you as your heritage.

Deuteronomy 4:22 Yes, I am to die in this country; I shall not cross this Jordan; you will go over and take possession of that rich land.

Deuteronomy 4:23 Be careful not to forget the covenant which Yahweh your God has made with you, by sculpting an image or making a statue of anything, since Yahweh your God has forbidden this;

Deuteronomy 4:24 for Yahweh your God is a consuming fire, a jealous God.

Deuteronomy 4:25 'When you have fathered children and grandchildren and have grown old in the country, when you have grown corrupt and made some image, doing what Yahweh regards as wrong and so provoking his anger-

Deuteronomy 4:26 today I call heaven and earth to witness against you—you will quickly vanish from the country which you are crossing the Jordan to possess. Your days will not be prolonged there, for you will be utterly destroyed.

Deuteronomy 4:27 Yahweh will scatter you among the peoples, and only a small number of you will remain among the nations where Yahweh will have driven you.

Deuteronomy 4:28 There you will serve gods made by human hand, of wood and of stone, that cannot see or hear, eat or smell.

Deuteronomy 4:29 'If, however, from there you start searching once more for Yahweh your God, and if you search for him honestly and sincerely, you will find him.

Deuteronomy 4:30 You will suffer; everything I have said will befall you, but in the final days you will return to Yahweh your God and listen to his voice.

Deuteronomy 4:31 For Yahweh your God is a merciful God and will not desert or destroy you or forget the covenant which he made on oath with your ancestors.

Deuteronomy 4:32 'Put this question, then, to the ages that are past, that have gone before you, from when God created the human race on earth: Was there ever a word so majestic, from one end of heaven to the other? Was anything like it ever heard?

Deuteronomy 4:33 Did ever a people hear the voice of the living God speaking from the heart of the fire, as you have heard it, and remain alive?

Deuteronomy 4:34 Has it ever been known before that any god took action himself to bring one nation out of another one, by ordeals, signs, wonders, war with mighty hand and outstretched arm, by fearsome terrors—all of which things Yahweh your God has done for you before your eyes in Egypt?

Deuteronomy 4:35 'This he showed you, so that you might know that Yahweh is the true God and that there is no other.

Deuteronomy 4:36 To instruct you, he made you hear his voice from heaven, and on earth he let you see his great fire, and from the heart of the fire you heard his words.

Deuteronomy 4:37 Because he loved your ancestors and, after them, chose their descendants, he has brought you out of Egypt, displaying his presence and mighty power,

Deuteronomy 4:38 dispossessing for you nations who were larger and stronger than you, to make way for you and to give you their country as your heritage, as it still is today.

Deuteronomy 4:39 'Hence, grasp this today and meditate on it carefully: Yahweh is the true God, in heaven above as on earth beneath, he and no other.

Deuteronomy 4:40 Keep his laws and commandments as I give them to you today, so that you and your children after you may prosper and live long in the country that Yahweh your God is giving you for ever.'

Deuteronomy 4:41 Moses then set aside three towns in the east, beyond the Jordan,

Deuteronomy 4:42 to which any killer might flee who had accidentally, without any previous feud, killed his fellow; by taking refuge in one of these towns he could save his life.

Deuteronomy 4:43 These were, for the Reubenites, Bezer in the desert on the tableland; for the Gadites, Ramoth in Gilead; for the Manassehites, Golan in Bashan.

Deuteronomy 4:44 This is the Law which Moses presented to the Israelites.

Deuteronomy 4:45 These are the stipulations, the laws and the customs which Moses gave the Israelites after they had left Egypt,

Deuteronomy 4:46 beyond the Jordan in the valley near Beth-Peor, in the country of Sihon the Amorite king who had lived at Heshbon. Moses and the Israelites had defeated him when they left Egypt,

Deuteronomy 4:47 and had taken possession of his country, as well as that of Og king of Bashan—two Amorite kings to the east beyond the Jordan,

Deuteronomy 4:48 from Aroer on the edge of the Arnon Valley, all the way to Mount Sion (that is, Hermon) -

Deuteronomy 4:49 and of the whole Arabah east of the Jordan as far as the Sea of the Arabah, at the foot of the slopes of Pisgah.

Deuteronomy 5:1 Moses called all Israel together and said to them, 'Listen, Israel, to the laws and customs that I proclaim to you today. Learn them and take care to observe them.

Deuteronomy 5:2 'Yahweh our God made a covenant with us at Horeb.

Deuteronomy 5:3 Yahweh made this covenant not with our ancestors, but with us, with all of us alive here today.

Deuteronomy 5:4 On the mountain, from the heart of the fire, Yahweh spoke to you face to face,

Deuteronomy 5:5 while I stood between you and Yahweh to let you know what Yahweh was saying, since you were afraid of the fire and had not gone up the mountain. He said:

Deuteronomy 5:6 ‘ “I am Yahweh your God who brought you out of Egypt, out of the place of slave-labour.

Deuteronomy 5:7 ‘ “You will have no gods other than me.

Deuteronomy 5:8 ‘ “You must not make yourselves any image or any likeness of anything in heaven above or on earth beneath or in the waters under the earth;

Deuteronomy 5:9 you must not bow down to these gods or serve them. For I, Yahweh your God, am a jealous God and I punish the parents’ fault in the children, the grandchildren and the great-grandchildren, among those who hate me;

Deuteronomy 5:10 but I show faithful love to thousands, to those who love me and keep my commandments.

Deuteronomy 5:11 ‘ “You must not misuse the name of Yahweh your God, for Yahweh will not leave unpunished anyone who uses his name for what is false.

Deuteronomy 5:12 ‘ “Observe the Sabbath day and keep it holy, as Yahweh your God has commanded you.

Deuteronomy 5:13 Labour for six days, doing all your work,

Deuteronomy 5:14 but the seventh day is a Sabbath for Yahweh your God. You must not do any work that day, neither you, nor your son, nor your daughter, nor your servants—male or female—nor your ox, nor your donkey, nor any of your animals, nor the foreigner who has made his home with you;

Deuteronomy 5:15 so that your servants, male and female, may rest, as you do. Remember that you were once a slave in Egypt, and that Yahweh your God brought you out of there with mighty hand and outstretched arm; this is why Yahweh your God has commanded you to keep the Sabbath day.

Deuteronomy 5:16 ‘ “Honour your father and your mother, as Yahweh your God has commanded you, so that you may have long life and may prosper in the country which Yahweh your God is giving you.

Deuteronomy 5:17 ‘ “You must not kill.

Deuteronomy 5:18 ‘ “You must not commit adultery.

Deuteronomy 5:19 ‘ “You must not steal.

Deuteronomy 5:20 ‘ “You must not give false evidence against your fellow.

Deuteronomy 5:21 ‘ “You must not set your heart on your neighbour’s spouse, you must not set your heart on your neighbour’s house, or field, or servant-man or woman—or ox, or donkey or any of your neighbour’s possessions.”

Deuteronomy 5:22 ‘These were the words Yahweh spoke to you when you were all assembled on the mountain. Thunderously, he spoke to you from the heart of the fire, in cloud and thick darkness. He added nothing, but wrote them on two tablets of stone which he gave to me.

Deuteronomy 5:23 ‘Now, having heard this voice coming out of the darkness, while the mountain was all on fire, you came to me, all of you, heads of tribes and elders,

Deuteronomy 5:24 and said, “Yahweh our God has shown us his glory and his greatness, and we have heard his voice from the heart of the fire. Today we have seen that God can speak with a human being and that person still live.

Deuteronomy 5:25 So why should we expose ourselves to death again? For this great fire might devour us if we go on listening to the voice of Yahweh our God, and then we should die.

Deuteronomy 5:26 For what creature of flesh could possibly live after hearing, as we have heard, the voice of the living God speaking from the heart of the fire?

Deuteronomy 5:27 Go nearer yourself and listen to everything that Yahweh our God may say, and then tell us everything that Yahweh our God has told you; we shall listen and put it into practice!”

Deuteronomy 5:28 ‘Yahweh heard what you were saying to me, and he then said to me, “I have heard what these people are saying. Everything they have said is well said.

Deuteronomy 5:29 If only their heart were always so, set on fearing me and on keeping my commandments, so that they and their children might prosper for ever!

Deuteronomy 5:30 Go and tell them to go back to their tents.

Deuteronomy 5:31 But you yourself stay here with me, and I shall tell you all the commandments, the laws and the customs which you are to teach them and which they are to observe in the country which I am giving them as their possession.”

Deuteronomy 5:32 ‘Keep them and put them into practice: such is Yahweh’s command to you. Stray neither to right nor to left.

Deuteronomy 5:33 Follow the whole way that Yahweh has marked for you, and you will survive to prosper and live long in the country which you are going to possess.’

Deuteronomy 6:1 ‘Such, then, are the commandments, the laws and the customs which Yahweh your God has instructed me to teach you, for you to observe in the country which you are on your way to possess.

Deuteronomy 6:2 And hence, if, throughout your lives, you fear

Yahweh your God and keep all his laws and commandments, which I am laying down for you today, you will live long, you and your child and your grandchild.

Deuteronomy 6:3 Listen then, Israel, keep and observe what will make you prosperous and numerous, as Yahweh, God of your ancestors, has promised you, in giving you a country flowing with milk and honey.

Deuteronomy 6:4 'Listen, Israel: Yahweh our God is the one, the only Yahweh.

Deuteronomy 6:5 You must love Yahweh your God with all your heart, with all your soul, with all your strength.

Deuteronomy 6:6 Let the words I enjoin on you today stay in your heart.

Deuteronomy 6:7 You shall tell them to your children, and keep on telling them, when you are sitting at home, when you are out and about, when you are lying down and when you are standing up;

Deuteronomy 6:8 you must fasten them on your hand as a sign and on your forehead as a headband;

Deuteronomy 6:9 you must write them on the doorposts of your house and on your gates.

Deuteronomy 6:10 'When Yahweh has brought you into the country which he swore to your ancestors Abraham, Isaac and Jacob that he would give you, with great and prosperous cities you have not built,

Deuteronomy 6:11 with houses full of good things you have not provided, with wells you have not dug, with vineyards and olive trees you have not planted, and then, when you have eaten as much as you want,

Deuteronomy 6:12 be careful you do not forget Yahweh who has brought you out of Egypt, out of the place of slave-labour.

Deuteronomy 6:13 Yahweh your God is the one you must fear, him alone you must serve, his is the name by which you must swear.

Deuteronomy 6:14 'Do not follow other gods, gods of the peoples round you,

Deuteronomy 6:15 for Yahweh your God among you is a jealous God; the wrath of Yahweh your God would blaze out against you, and he would wipe you off the face of the earth.

Deuteronomy 6:16 Do not put Yahweh your God to the test as you tested him at Massah.

Deuteronomy 6:17 Keep the commandments of Yahweh your God, and his instructions and laws which he has laid down for you,

Deuteronomy 6:18 and do what Yahweh regards as right and good, so that you may prosper and take possession of the fine country which Yahweh swore to give your ancestors,

Deuteronomy 6:19 driving out your enemies before you; such was

Yahweh’s promise.

Deuteronomy 6:20 ‘In times to come, when your child asks you, “What is the meaning of these instructions, laws and customs which Yahweh our God has laid down for you?”

Deuteronomy 6:21 you are to tell your child, “Once we were Pharaoh’s slaves in Egypt, and Yahweh brought us out of Egypt by his mighty hand.

Deuteronomy 6:22 Before our eyes, Yahweh worked great and terrible signs and wonders against Egypt, against Pharaoh and his entire household.

Deuteronomy 6:23 And he brought us out of there, to lead us into the country which he had sworn to our ancestors that he would give us.

Deuteronomy 6:24 And Yahweh has commanded us to observe all these laws and to fear Yahweh our God, so as to be happy for ever and to survive, as we do to this day.

Deuteronomy 6:25 For us, right living will mean this: to keep and observe all these commandments in obedience to Yahweh our God, as he has commanded us.” ‘

Deuteronomy 7:1 ‘When Yahweh your God has brought you into the country which you are going to make your own, many nations will fall before you: Hittites, Girgashites, Amorites, Canaanites, Perizzites, Hivites and Jebusites, seven nations greater and stronger than yourselves.

Deuteronomy 7:2 Yahweh your God will put them at your mercy and you will conquer them. You must put them under the curse of destruction. You must not make any treaty with them or show them any pity.

Deuteronomy 7:3 You must not intermarry with them; you must not give a daughter of yours to a son of theirs, or take a daughter of theirs for a son of yours,

Deuteronomy 7:4 for your son would be seduced from following me into serving other gods; the wrath of Yahweh would blaze out against you and he would instantly destroy you.

Deuteronomy 7:5 Instead, treat them like this: tear down their altars, smash their standing-stones, cut down their sacred poles and burn their idols.

Deuteronomy 7:6 For you are a people consecrated to Yahweh your God; of all the peoples on earth, you have been chosen by Yahweh your God to be his own people.

Deuteronomy 7:7 ‘Yahweh set his heart on you and chose you not because you were the most numerous of all peoples—for indeed you were the smallest of all-

Deuteronomy 7:8 but because he loved you and meant to keep the oath which he swore to your ancestors: that was why Yahweh brought you out with his mighty hand and redeemed you from the place of slave-labour, from the power of Pharaoh king of Egypt.

Deuteronomy 7:9 From this you can see that Yahweh your God is the true God, the faithful God who, though he is true to his covenant and his faithful love for a thousand generations as regards those who love him and keep his commandments,

Deuteronomy 7:10 punishes in their own persons those that hate him. He destroys anyone who hates him, without delay; and it is in their own persons that he punishes them.

Deuteronomy 7:11 Hence, you must keep and observe the commandments, laws and customs which I am laying down for you today.

Deuteronomy 7:12 'Listen to these ordinances, be true to them and observe them, and in return Yahweh your God will be true to the covenant and love which he promised on oath to your ancestors.

Deuteronomy 7:13 He will love you and bless you and increase your numbers; he will bless the fruit of your body and the produce of your soil, your corn, your new wine, your oil, the issue of your cattle, the young of your flock, in the country which he swore to your ancestors that he would give you.

Deuteronomy 7:14 You will be the most blessed of all peoples. None of you, man or woman, will be sterile, no male or female of your beasts infertile.

Deuteronomy 7:15 Yahweh will deflect all illness from you; he will not afflict you with those evil plagues of Egypt which you have known, but will inflict them on all who hate you.

Deuteronomy 7:16 'So, devour all the peoples whom Yahweh your God puts at your mercy, show them no pity, do not serve their gods: or you will be ensnared.

Deuteronomy 7:17 'You may say in your heart, "These nations outnumber me; how shall I be able to dispossess them?"

Deuteronomy 7:18 Do not be afraid of them: remember how Yahweh your God treated Pharaoh and all Egypt,

Deuteronomy 7:19 the great ordeals that you yourselves have seen, the signs and wonders, the mighty hand and outstretched arm with which Yahweh your God brought you out. This is how Yahweh your God will treat all the peoples whom you fear to face.

Deuteronomy 7:20 And what is more, Yahweh your God will send hornets to destroy those who are left and who hide from you.

Deuteronomy 7:21 'Do not be afraid of them, for Yahweh your God is among you, a great and terrible God.

Deuteronomy 7:22 Little by little, Yahweh your God will clear away these nations before you; you cannot destroy them all at once, or wild animals will breed and be disastrous for you.

Deuteronomy 7:23 But Yahweh your God will put them at your mercy, and disaster after disaster will overtake them until they are finally destroyed.

Deuteronomy 7:24 He will put their kings at your mercy and you will blot out their names under heaven; no one will be able to resist you—until you have destroyed them all.

Deuteronomy 7:25 'You must burn the statues of their gods, not coveting the gold and silver that covers them; take it and you will be caught in a snare: it is detestable to Yahweh your God.

Deuteronomy 7:26 You must not bring any detestable thing into your house: or you, like it, will come under the curse of destruction. You must regard them as unclean and loathsome, for they are under the curse of destruction.'

Deuteronomy 8:1 'You must keep and put into practice all the commandments which I enjoin on you today, so that you may survive and increase in numbers and enter the country which Yahweh promised on oath to your ancestors, and make it your own.

Deuteronomy 8:2 Remember the long road by which Yahweh your God led you for forty years in the desert, to humble you, to test you and know your inmost heart—whether you would keep his commandments or not.

Deuteronomy 8:3 He humbled you, he made you feel hunger, he fed you with manna which neither you nor your ancestors had ever known, to make you understand that human beings live not on bread alone but on every word that comes from the mouth of Yahweh.

Deuteronomy 8:4 The clothes on your back did not wear out and your feet were not swollen, all those forty years.

Deuteronomy 8:5 'Learn from this that Yahweh your God was training you as a man trains his child,

Deuteronomy 8:6 and keep the commandments of Yahweh your God, and so follow his ways and fear him.

Deuteronomy 8:7 'But Yahweh your God is bringing you into a fine country, a land of streams and springs, of waters that well up from the deep in valleys and hills,

Deuteronomy 8:8 a land of wheat and barley, of vines, of figs, of pomegranates, a land of olives, of oil, of honey,

Deuteronomy 8:9 a land where you will eat bread without stint, where you will want nothing, a land where the stones are iron and where the hills may be quarried for copper.

Deuteronomy 8:10 You will eat and have all you want and you will bless Yahweh your God in the fine country which he has given you.

Deuteronomy 8:11 'Be careful not to forget Yahweh your God, by neglecting his commandments, customs and laws which I am laying down for you today.

Deuteronomy 8:12 When you have eaten all you want, when you have built fine houses to live in,

Deuteronomy 8:13 when you have seen your flocks and herds increase, your silver and gold abound and all your possessions grow great,

Deuteronomy 8:14 do not become proud of heart. Do not then forget Yahweh your God who brought you out of Egypt, out of the place of slave-labour,

Deuteronomy 8:15 who guided you through this vast and dreadful desert, a land of fiery snakes, scorpions, thirst;

Deuteronomy 8:16 who in this waterless place brought you water out of the flinty rock; who in this desert fed you with manna unknown to your ancestors, to humble you and test you and so make your future the happier.

Deuteronomy 8:17 'Beware of thinking to yourself, "My own strength and the might of my own hand have given me the power to act like this."

Deuteronomy 8:18 Remember Yahweh your God; he was the one who gave you the strength to act effectively like this, thus keeping then, as today, the covenant which he swore to your ancestors.

Deuteronomy 8:19 Be sure: if you forget Yahweh your God, if you follow other gods, if you serve them and bow down to them—I testify to you today—you will perish.

Deuteronomy 8:20 Like the nations Yahweh is to destroy before you, so you yourselves will perish, for not having listened to the voice of Yahweh your God.'

Deuteronomy 9:1 'Listen, Israel; today you are about to cross the Jordan, to go and dispossess nations greater and stronger than yourself, and cities immense, with walls reaching to the sky.

Deuteronomy 9:2 A people great and tall, these Anakim, as you know; you have heard the saying: Who can stand up to the sons of Anak?

Deuteronomy 9:3 Know then today that Yahweh your God himself will go ahead of you, destroying them like a devouring fire, and that he himself will subdue them before you so that you can dispossess and quickly make an end of them, as Yahweh has already said.

Deuteronomy 9:4 Do not think to yourself, once Yahweh your God has driven them before you, "Yahweh has brought me into possession of this country because I am upright," when Yahweh is dispossessing these nations for you, because they do wrong.

Deuteronomy 9:5 You are not going into their country to take possession because of any right behaviour or uprightness on your part; rather, it is because of their wickedness that Yahweh is dispossessing these nations for you, and also to keep the pact which he swore to your ancestors, Abraham, Isaac and Jacob.

Deuteronomy 9:6 Be clear about this: Yahweh is not giving you possession of this fine country because of any right conduct on your part, for you are an obstinate people.

Deuteronomy 9:7 'Remember; never forget how you provoked Yahweh your God in the desert. From the very day that you left Egypt until you arrived here, you have been rebels against Yahweh.

Deuteronomy 9:8 At Horeb, you provoked Yahweh, and Yahweh was so angry with you that he was ready to destroy you.

Deuteronomy 9:9 I had gone up the mountain to receive the stone tablets, the tablets of the covenant that Yahweh was making with you. I stayed forty days and forty nights on the mountain, with nothing to eat or drink.

Deuteronomy 9:10 Yahweh gave me the two stone tablets inscribed by the finger of God, exactly corresponding to what Yahweh had said to you on the mountain, from the heart of the fire, on the day of the Assembly.

Deuteronomy 9:11 After forty days and forty nights, having given me the two stone tablets, the tablets of the covenant,

Deuteronomy 9:12 Yahweh said to me, “Get up, go down quickly, for your people, whom you have brought out of Egypt, are corrupting one another. They have been quick to leave the way I marked out for them; they have cast themselves a metal idol.”

Deuteronomy 9:13 Yahweh then said to me, “I have seen this people, and what an obstinate people they are!

Deuteronomy 9:14 Leave me, I am going to destroy them and wipe out their name under heaven; and I shall make you into a mightier and more numerous nation than they are!”

Deuteronomy 9:15 'I went back down the mountain, which was blazing with fire, and in my hands were the two tablets of the covenant.

Deuteronomy 9:16 When I looked, I saw that you had been sinning against Yahweh your God. You had cast yourselves a metal calf; you had been quick to leave the way marked out for you by Yahweh.

Deuteronomy 9:17 I seized the two tablets and with my two hands threw them down and broke them before your eyes.

Deuteronomy 9:18 Then I fell prostrate before Yahweh; as before, I spent forty days and forty nights with nothing to eat or drink, on account of all the sins which you had committed, by doing what was displeasing to Yahweh and thus arousing his anger.

Deuteronomy 9:19 For I was afraid of this anger, of the fury which so roused Yahweh against you that he was ready to destroy you. And, once again, Yahweh heard my prayer.

Deuteronomy 9:20 Yahweh was enraged with Aaron and was ready to destroy him too; I also pleaded for Aaron on that occasion.

Deuteronomy 9:21 That work of sin, the calf you had made, I took and burned and broke to pieces; having ground it to the finest dust, I threw its dust into the stream that comes down from the mountain.

Deuteronomy 9:22 'At Taberah too and at Massah and Kibroth-ha-Taavah, you provoked Yahweh.

Deuteronomy 9:23 And when Yahweh, meaning you to leave Kadesh-Barnea, said, "Go up and take possession of the country which I have given you," you rebelled against the command of Yahweh your God and would not believe him or listen to his voice.

Deuteronomy 9:24 You have been rebels against Yahweh from the day he first knew you.

Deuteronomy 9:25 'So I fell prostrate before Yahweh and lay there those forty days and forty nights, Yahweh having said that he was going to destroy you.

Deuteronomy 9:26 And I pleaded with Yahweh. "My Lord Yahweh," I said, "do not destroy your people, your heritage whom in your greatness you have redeemed, whom you have brought out of Egypt with your mighty hand.

Deuteronomy 9:27 Remember your servants, Abraham, Isaac, and Jacob; take no notice of this people's stubbornness, their wickedness, and their sin,

Deuteronomy 9:28 so that, in the country from which you have brought us, it may not be said, 'Yahweh was not able to bring them to the country which he had promised them. He hated them; that was why he brought them out—to slaughter them in the desert.'

Deuteronomy 9:29 But these are your people, your heritage, whom you yourself have brought out by your great power and your outstretched arm." '

Deuteronomy 10:1 'Yahweh then said to me, "Cut two stone tablets like the first ones, and come up to me on the mountain. Make an ark of wood;

Deuteronomy 10:2 on the tablets I shall inscribe the words that were on the first tablets, which you broke; put them in the ark."

Deuteronomy 10:3 So I made an ark of acacia wood, cut two stone tablets like the first and went up the mountain with the two tablets in my hand.

Deuteronomy 10:4 And he inscribed the tablets, as he had inscribed them before, with the Ten Words which Yahweh had said to you on the mountain, from the heart of the fire, on the day of the Assembly. Yahweh then gave them to me.

Deuteronomy 10:5 I turned and came down from the mountain and put the tablets in the ark I had made, and there they stayed, as Yahweh had commanded me.

Deuteronomy 10:6 'The Israelites left the wells of the Bene-Jaakan for Moserah, where Aaron died; he was buried there, and his son Eleazar succeeded him in the priesthood.

Deuteronomy 10:7 From there, they set out for Gudgodah, and from Gudgodah for Jotbathah, an area rich in streams.

Deuteronomy 10:8 Yahweh then set apart the tribe of Levi to carry the ark of Yahweh's covenant, to stand in the presence of Yahweh, to serve him and to bless in his name, as they still do today.

Deuteronomy 10:9 This is why Levi has no share or heritage with his brothers: Yahweh is his heritage, as Yahweh your God then told him.

Deuteronomy 10:10 'And, as before, I stayed on the mountain for forty days and forty nights. And again Yahweh heard my prayer and agreed not to destroy you.

Deuteronomy 10:11 And Yahweh said to me, "Be on your way at the head of this people, so that they can go and take possession of the country which I swore to their ancestors that I would give them."

Deuteronomy 10:12 'And now, Israel, what does Yahweh your God ask of you? Only this: to fear Yahweh your God, to follow all his ways, to love him, to serve Yahweh your God with all your heart and all your soul,

Deuteronomy 10:13 to keep the commandments and laws of Yahweh, which I am laying down for you today for your own good.

Deuteronomy 10:14 'Look, to Yahweh your God belong heaven and the heaven of heavens, the earth and everything on it;

Deuteronomy 10:15 yet it was on your ancestors, for love of them, that Yahweh set his heart to love them, and he chose their descendants after them, you yourselves, out of all nations, up to the present day.

Deuteronomy 10:16 Circumcise your heart then and be obstinate no longer;

Deuteronomy 10:17 for Yahweh your God is God of gods and Lord of lords, the great God, triumphant and terrible, free of favouritism, never to be bribed.

Deuteronomy 10:18 He it is who sees justice done for the orphan and the widow, who loves the stranger and gives him food and clothing.

Deuteronomy 10:19 (Love the stranger then, for you were once strangers in Egypt.)

Deuteronomy 10:20 Yahweh your God is the one whom you must fear and serve; to him you must hold firm; in his name take your oaths.

Deuteronomy 10:21 Him you must praise, he is your God: for you he has done these great and terrible things which you have seen for yourselves;

Deuteronomy 10:22 and, although your ancestors numbered only seventy persons when they went down to Egypt, Yahweh your God has now made you as many as the stars of heaven.’

Deuteronomy 11:1 ‘You must love Yahweh your God and always keep his observances, his laws, his customs, his commandments.

Deuteronomy 11:2 You are the ones who have had the experience, not your children. They have not had the experience, they have not witnessed the lessons of Yahweh your God, his greatness, his mighty hand and his outstretched arm,

Deuteronomy 11:3 the signs and the deeds which he performed in the heart of Egypt, against Pharaoh king of Egypt and his entire country,

Deuteronomy 11:4 what he did to the armies of Egypt, to their horses and their chariots, by overwhelming them with the waters of the Sea of Reeds when they were pursuing you, and leaving no trace of them to this day;

Deuteronomy 11:5 what he did for you in the desert, until you arrived here;

Deuteronomy 11:6 what he did to Dathan and Abiram the sons of Eliab the Reubenite, when, with all Israel standing round, the earth opened its mouth and swallowed them, with their families, their tents and all their supporters.

Deuteronomy 11:7 All these great deeds of Yahweh you have seen with your own eyes.

Deuteronomy 11:8 ‘You must keep all the commandments which I enjoin on you today, so that you may have the strength to conquer the country into which you are about to cross, to take possession of it,

Deuteronomy 11:9 and so that you may live long in the country which Yahweh promised on oath to bestow on your ancestors and their descendants, a country flowing with milk and honey.

Deuteronomy 11:10 ‘For the country which you are about to enter and make your own is not like the country of Egypt from which you have come, where, having done your sowing, you had to water the seed by foot, as though in a vegetable garden.

Deuteronomy 11:11 No, the country which you are about to enter and make your own, is a country of hills and valleys watered by the rain of heaven.

Deuteronomy 11:12 Yahweh your God looks after this country, the eyes of Yahweh your God are always on it, from the beginning of the year to the end.

Deuteronomy 11:13 Depend on it: if you faithfully obey the commandments I enjoin on you today, loving Yahweh your God and serving him with all your heart and all your soul,

Deuteronomy 11:14 I shall give your country rain at the right time, rain in autumn, rain in spring, so that you can harvest your wheat, your new wine and your oil.

Deuteronomy 11:15 I shall provide grass in the fields for your cattle, and you will eat to your heart's content.

Deuteronomy 11:16 Beware of letting your heart be seduced: if you go astray, serve other gods and bow down to them,

Deuteronomy 11:17 Yahweh's anger will be kindled against you, he will shut the heavens, there will be no more rain, the soil will not yield its produce and, in the fine country given you by Yahweh, you will quickly perish.

Deuteronomy 11:18 'Let these words of mine remain in your heart and in your soul; fasten them on your hand as a sign and on your forehead as a headband.

Deuteronomy 11:19 Teach them to your children, and keep on telling them, when you are sitting at home, when you are out and about, when you are lying down and when you are standing up.

Deuteronomy 11:20 Write them on the doorposts of your house and on your gates,

Deuteronomy 11:21 so that you and your children may live long in the country which Yahweh swore to your ancestors that he would give them for as long as there is a sky above the earth.

Deuteronomy 11:22 'For if you faithfully keep and observe all these commandments that I enjoin on you today, loving Yahweh your God, following all his ways and holding fast to him,

Deuteronomy 11:23 Yahweh will dispossess all these nations before you, and you will dispossess nations greater and more powerful than yourselves.

Deuteronomy 11:24 Wherever the sole of your foot treads will be yours; your territory will run from the desert all the way to the Lebanon; and from the River, from the River Euphrates, as far as the Western Sea, will be your territory.

Deuteronomy 11:25 No one will be able to resist you; Yahweh your God will make you feared and dreaded throughout the territory you tread, as he has promised you.

Deuteronomy 11:26 'Today, look, I am offering you a blessing and a curse:

Deuteronomy 11:27 a blessing, if you obey the commandments of Yahweh your God which I enjoin on you today;

Deuteronomy 11:28 a curse, if you disobey the commandments of Yahweh your God and leave the way which today I have marked out for you, by following other gods hitherto unknown to you.

Deuteronomy 11:29 And when Yahweh your God has brought you into the country which you are about to enter and make your own, you must set the blessing on Mount Gerizim and the curse on Mount Ebal.

Deuteronomy 11:30 (These mountains, as everyone knows, are on the other side of the Jordan on the westward road, in the territory of the Canaanites who live in the Arabah, opposite Gilgal, near the Oak of Moreh.)

Deuteronomy 11:31 For you are about to cross the Jordan, to enter and take possession of the country given you by Yahweh your God. You will possess it, you will live in it,

Deuteronomy 11:32 and you must keep and observe all the laws and customs promulgated by me to you today.'

Deuteronomy 12:1 'Now, these are the laws and customs which you must keep in the country which Yahweh, God of your ancestors, is giving you as yours, and which you must observe every day that you live in that country.

Deuteronomy 12:2 'You must completely destroy all the places where the nations you dispossess have served their gods, on high mountains, on hills, under any spreading tree;

Deuteronomy 12:3 you must tear down their altars, smash their sacred stones, burn their sacred poles, hack to bits the statues of their gods and obliterate their name from that place.

Deuteronomy 12:4 'Not so must you behave towards Yahweh your God.

Deuteronomy 12:5 You must seek Yahweh your God in the place which he will choose from all your tribes, there to set his name and give it a home: that is where you must go.

Deuteronomy 12:6 That is where you must bring your burnt offerings and your sacrifices, your tithes and offerings held high, your votive offerings and your voluntary offerings, and the first-born of your herd and flock;

Deuteronomy 12:7 and that is where you must eat in the presence of Yahweh your God, rejoicing over your labours, you and your households, because Yahweh your God has blessed you.

Deuteronomy 12:8 'You must not behave as we are behaving here today, each of you doing what he himself sees fit,

Deuteronomy 12:9 since you have not yet come to the resting place and the heritage that Yahweh your God is going to give you.

Deuteronomy 12:10 You are about to cross the Jordan and live in the country given you by Yahweh your God as your heritage; he will grant you peace from all the enemies surrounding you, and you will live in safety.

Deuteronomy 12:11 To the place chosen by Yahweh your God as a home for his name, to that place you must bring all the things that I am laying down for you: your burnt offerings and your sacrifices, your tithes and offerings held high, and all the best of your possessions dedicated by you to Yahweh.

Deuteronomy 12:12 That is where you will rejoice in the presence of Yahweh your God, you and your sons and daughters, your serving men and women, and the Levite living in your community since he has no share or heritage of his own among you.

Deuteronomy 12:13 'Take care you do not offer your burnt offerings in all the sacred places you see;

Deuteronomy 12:14 only in the place that Yahweh chooses in one of your tribes may you offer your burnt offerings and do all the things which I have commanded you.

Deuteronomy 12:15 'This notwithstanding, and whenever you wish, you may slaughter and eat meat wherever you live—as much as the blessing of Yahweh affords you. Clean or unclean may eat it, as though it were gazelle or deer.

Deuteronomy 12:16 You will not, however, eat the blood, but will pour that like water on the ground.

Deuteronomy 12:17 'You must not eat the tithe of your wheat, of your new wine or of your oil, or the first-born of your herd or flock, or any of your votive offerings or voluntary offerings, or your offerings held high to Yahweh, at home.

Deuteronomy 12:18 You must eat these in the presence of Yahweh your God in the place Yahweh your God chooses and there alone, you, your son and your daughter, your serving man and serving woman, and the Levite living in your community, expressing your joy in all your labours in the presence of Yahweh your God.

Deuteronomy 12:19 As long as you live on your soil, be careful not to neglect the Levite.

Deuteronomy 12:20 'When Yahweh your God enlarges your territory as he has promised you, and you say, "I should like to eat meat," if you want to eat meat you may eat as much as you like.

Deuteronomy 12:21 If the place in which Yahweh your God chooses to set his name is too far away, you may slaughter any of your herd or flock that Yahweh has given you, as I have prescribed for you; you may eat as much of it as you please at home.

Deuteronomy 12:22 But you must eat it as you would gazelle or deer; clean and unclean may eat it together.

Deuteronomy 12:23 Take care, however, not to eat the blood, since blood is life, and you must not eat the life with the meat.

Deuteronomy 12:24 You must not eat it, but must pour it like water on the ground.

Deuteronomy 12:25 You must not eat it—so that you, and your children after you, may prosper, doing what is right in Yahweh's eyes.

Deuteronomy 12:26 But the holy things of yours and the things which you have dedicated, you must go and take to the place chosen by Yahweh.

Deuteronomy 12:27 The burnt offerings of meat and blood must be presented on the altar of Yahweh your God; whereas, in your sacrifices, the blood must be poured on the altar of Yahweh your God; the meat you yourselves may eat.

Deuteronomy 12:28 Faithfully keep and obey all these orders which I am giving you, so that you and your children after you may prosper for ever, doing what is good and right in the eyes of Yahweh your God.

Deuteronomy 12:29 'When Yahweh your God has annihilated the nations confronting you, whom you are going to dispossess, and when you have dispossessed them and made your home in their country,

Deuteronomy 12:30 beware of being entrapped into copying them, after they have been destroyed to make way for you, and do not enquire about their gods, saying, "How did these nations worship their gods? I am going to do the same too."

Deuteronomy 12:31 This is not the way to treat Yahweh your God. For in honour of their gods they have done everything detestable that Yahweh hates; yes, in honour of their gods, they even burn their own sons and daughters as sacrifices!'

Deuteronomy 13:1 'Whatever I am now commanding you, you must keep and observe, adding nothing to it, taking nothing away.

Deuteronomy 13:2 'If a prophet or a dreamer of dreams arises among you, offering you some sign or wonder,

Deuteronomy 13:3 and the sign or wonder comes about; and if he then says to you, "Let us follow other gods (hitherto unknown to you) and serve them,"

Deuteronomy 13:4 you must not listen to that prophet's words or to that dreamer's dreams. Yahweh your God is testing you to know if you love Yahweh your God with all your heart and all your soul.

Deuteronomy 13:5 Yahweh your God is the one whom you must follow, him you must fear, his commandments you must keep, his voice you must obey, him you must serve, to him you must hold fast.

Deuteronomy 13:6 That prophet or that dreamer of dreams must be put to death, since he has preached apostasy from Yahweh your God who brought you out of Egypt and redeemed you from the place of slave-labour; and he would have diverted you from the way in which Yahweh your God has commanded you to walk. You must banish this evil from among you.

Deuteronomy 13:7 ‘If your brother, the son of your father or of your mother, or your son or daughter, or the spouse whom you embrace, or your most intimate friend, tries secretly to seduce you, saying, “Let us go and serve other gods,” unknown to you or your ancestors before you,

Deuteronomy 13:8 gods of the peoples surrounding you, whether near you or far away, anywhere throughout the world,

Deuteronomy 13:9 you must not consent, you must not listen to him; you must show him no pity, you must not spare him or conceal his guilt.

Deuteronomy 13:10 No, you must kill him, your hand must strike the first blow in putting him to death and the hands of the rest of the people following.

Deuteronomy 13:11 You must stone him to death, since he has tried to divert you from Yahweh your God who brought you out of Egypt, from the place of slave-labour.

Deuteronomy 13:12 All Israel, hearing of this, will be afraid, and none of you will do such a wicked thing again.

Deuteronomy 13:13 ‘If you hear that in one of the towns which Yahweh your God has given you for a home,

Deuteronomy 13:14 there are men, scoundrels from your own stock, who have led their fellow-citizens astray, saying, “Let us go and serve other gods,” hitherto unknown to you,

Deuteronomy 13:15 it is your duty to look into the matter, examine it, and enquire most carefully. If it is proved and confirmed that such a hateful thing has taken place among you,

Deuteronomy 13:16 you must put the inhabitants of that town to the sword; you must lay it under the curse of destruction—the town and everything in it.

Deuteronomy 13:17 You must pile up all its loot in the public square and burn the town and all its loot, offering it all to Yahweh your God. It is to be a ruin for all time, and never rebuilt.

Deuteronomy 13:18 From what is thus put under the curse of destruction you must keep nothing back, so that Yahweh may turn from the ferocity of his anger and show you mercy, and have pity on you and increase your numbers, as he swore he would to your ancestors,

Deuteronomy 13:19 on condition that you listen to the voice of Yahweh your God by keeping all his commandments which I am enjoining on you today, and by doing what is right in the eyes of Yahweh your God.’

Deuteronomy 14:1 ‘You are children of Yahweh your God. You must not gash yourselves or shave your foreheads for the dead.

Deuteronomy 14:2 For you are a people consecrated to Yahweh your God, and Yahweh has chosen you to be his own people from all the peoples on the earth.

Deuteronomy 14:3 ‘You must not eat anything disgusting.

Deuteronomy 14:4 These are the animals you may eat: ox, sheep, goat,

Deuteronomy 14:5 deer, gazelle, roebuck, ibex, antelope, oryx, mountain sheep.

Deuteronomy 14:6 You may eat any animal that has a divided and cloven hoof and that is a ruminant.

Deuteronomy 14:7 Of those, however, that are ruminants and of those that have a divided and cloven hoof you may not eat the following: the camel, the hare and the coney, which are ruminants but have no cloven hoof; you must class them as unclean.

Deuteronomy 14:8 So also the pig, which though it has a cloven hoof is not a ruminant; you must class it as unclean. You must neither eat the meat of such animals nor touch their dead bodies.

Deuteronomy 14:9 ‘Of whatever lives in water you may eat the following: you may eat anything that has fins and scales.

Deuteronomy 14:10 But you must not eat anything without fins and scales: you must class it as unclean.

Deuteronomy 14:11 ‘You may eat all clean birds,

Deuteronomy 14:12 but the following birds you must not eat: the tawny vulture, the griffon, the osprey,

Deuteronomy 14:13 the kite and the several kinds of buzzard,

Deuteronomy 14:14 all kinds of raven,

Deuteronomy 14:15 the ostrich, the screech owl, the seagull, the several kinds of hawk,

Deuteronomy 14:16 owl, barn owl, ibis,

Deuteronomy 14:17 pelican, white vulture, cormorant,

Deuteronomy 14:18 stork, the several kinds of heron, hoopoe and bat.

Deuteronomy 14:19 You are to class all winged insects as unclean and must not eat them.

Deuteronomy 14:20 You may eat any clean fowl.

Deuteronomy 14:21 ‘You must not eat any animal that has died a natural death. You may give it to a resident foreigner to eat, or sell it to a foreigner. For you are a people consecrated to Yahweh your God. ‘You must not boil a kid in its mother’s milk.

Deuteronomy 14:22 ‘Every year, you must take a tithe of what your fields produce from what you have sown

Deuteronomy 14:23 and, in the presence of Yahweh your God, in the place where he chooses to give his name a home, you must eat the tithe of your wheat, of your new wine and of your oil, and the first-born of your herd and flock; and by so doing, you will learn always to fear Yahweh your God.

Deuteronomy 14:24 'If the road is too long for you, if you cannot bring your tithe because the place in which Yahweh chooses to make a home for his name is too far away, when Yahweh your God has blessed you,

Deuteronomy 14:25 you must convert it into money and, with the money clasped in your hand, you must go to the place chosen by Yahweh your God;

Deuteronomy 14:26 there you may spend the money on whatever you like, oxen, sheep, wine, fermented liquor, anything you please. There you must eat in the presence of Yahweh your God and rejoice, you and your household.

Deuteronomy 14:27 Do not neglect the Levite living in your community, since he has no share or heritage of his own among you.

Deuteronomy 14:28 'At the end of every three years, you must take all the tithes of your harvests for that year and collect them in your community.

Deuteronomy 14:29 Then the Levite—since he has no share or heritage of his own among you—the foreigner, the orphan and the widow living in your community, will come and eat all they want. And so Yahweh your God will bless you in all the labours that you undertake.'

Deuteronomy 15:1 'At the end of every seven years, you must grant remission.

Deuteronomy 15:2 The nature of the remission is as follows: any creditor holding a personal pledge obtained from his fellow must release him from it; he must not exploit his fellow or his brother once the latter has appealed to Yahweh for remission.

Deuteronomy 15:3 A foreigner you may exploit, but you must remit whatever claim you have on your brother.

Deuteronomy 15:4 There must, then, be no poor among you. For Yahweh will grant you his blessing in the country which Yahweh your God is giving you to possess as your heritage,

Deuteronomy 15:5 only if you pay careful attention to the voice of Yahweh your God, by keeping and practising all these commandments which I am enjoining on you today.

Deuteronomy 15:6 If Yahweh your God blesses you as he has promised, you will be creditors to many nations but debtors to none; you will rule over many nations, and be ruled by none.

Deuteronomy 15:7 'Is there anyone poor among you, one of your brothers, in any town of yours in the country which Yahweh your God is giving you? Do not harden your heart or close your hand against that poor brother of yours,

Deuteronomy 15:8 but be open handed with him and lend him enough for his needs.

Deuteronomy 15:9 Do not allow this mean thought in your heart, “The seventh year, the year of remission, is near,” and scowl at your poor brother and give him nothing; he could appeal against you to Yahweh, and you would incur guilt!

Deuteronomy 15:10 When you give to him, you must give with an open heart; for this, Yahweh your God will bless you in all your actions and in all your undertakings.

Deuteronomy 15:11 Of course, there will never cease to be poor people in the country, and that is why I am giving you this command: Always be open handed with your brother, and with anyone in your country who is in need and poor.

Deuteronomy 15:12 ‘If your fellow Hebrew, man or woman, sells himself to you, he can serve you for six years. In the seventh year you must set him free,

Deuteronomy 15:13 and in setting him free you must not let him go empty handed.

Deuteronomy 15:14 By way of present, you will load his shoulders with things from your flock, from your threshing-floor and from your winepress; as Yahweh your God has blessed you, so you must give to him.

Deuteronomy 15:15 Remember that you were once a slave in Egypt and that Yahweh your God redeemed you; that is why I am giving you this order today.

Deuteronomy 15:16 ‘But if he says to you, “I do not want to leave you,” because he loves you and your household and is happy with you,

Deuteronomy 15:17 you must take an awl and drive it through his ear into the door and he will be your servant for ever. You must do the same to a female slave.

Deuteronomy 15:18 ‘Do not think it hard on you to have to give him his freedom; he is worth twice what a paid servant would cost you, and has served you for six years. And Yahweh your God will bless you in everything you do.

Deuteronomy 15:19 ‘You must consecrate every first-born male from your herd and flock to Yahweh your God. You must not put the first-born of your herd to work, or shear the first-born of your flock.

Deuteronomy 15:20 You must eat it, you and your household, each year, in the presence of Yahweh your God, in the place which Yahweh chooses.

Deuteronomy 15:21 If it has any defect, if it is lame or blind—any serious defect—you must not sacrifice it to Yahweh your God.

Deuteronomy 15:22 You will eat it at home, unclean and clean together, as you would gazelle or deer;

Deuteronomy 15:23 only, you will not eat its blood, but pour that like water on the ground.'

Deuteronomy 16:1 'Observe the month of Abib and celebrate the Passover for Yahweh your God, because it was in the month of Abib that Yahweh your God brought you out of Egypt by night.

Deuteronomy 16:2 You must sacrifice a Passover from your flock or herd for Yahweh your God in the place where Yahweh chooses to give his name a home.

Deuteronomy 16:3 You must not eat leavened bread with this; for seven days you must eat it with unleavened bread—the bread of affliction—since you left Egypt in great haste; this is so that, as long as you live, you will remember the day you came out of Egypt.

Deuteronomy 16:4 For seven days no leaven must be found in any house throughout your territory, nor must any of the meat that you sacrifice in the evening of the first day be kept overnight until the next day.

Deuteronomy 16:5 You must sacrifice the Passover not in any of the towns given you by Yahweh your God,

Deuteronomy 16:6 but in the place where Yahweh your God chooses to give his name a home; there you must sacrifice the Passover, in the evening at sunset, at the hour when you came out of Egypt.

Deuteronomy 16:7 You will cook it and eat it in the place chosen by Yahweh your God, and in the morning you must return and go to your tents.

Deuteronomy 16:8 For six days you will eat unleavened bread; on the seventh day there will be an assembly for Yahweh your God; and you must do no work.

Deuteronomy 16:9 'You must count seven weeks, counting these seven weeks from the time you begin to put your sickle into the standing corn.

Deuteronomy 16:10 You will then celebrate the feast of Weeks for Yahweh your God with the gift of a voluntary offering proportionate to the degree in which Yahweh your God has blessed you.

Deuteronomy 16:11 You must rejoice in the presence of Yahweh your God, in the place where Yahweh your God chooses to give his name a home, you, your son and your daughter, your serving men and women, the Levite living in your community, the foreigner, the orphan and the widow living among you.

Deuteronomy 16:12 Remember that you were once a slave in Egypt, and carefully observe these laws.

Deuteronomy 16:13 'You must celebrate the feast of Shelters for seven days, at the time when you gather in the produce of your threshing-floor and winepress.

Deuteronomy 16:14 You must rejoice at your feast, you, your son and your daughter, your serving men and women, the Levite, the foreigner, the orphan and the widow living in your community.

Deuteronomy 16:15 For seven days, you must celebrate the feast for Yahweh your God in the place chosen by Yahweh; for Yahweh your God will bless you in all your produce and in all your undertakings, so that you will have good reason to rejoice.

Deuteronomy 16:16 'Three times a year all your menfolk must appear before Yahweh your God in the place chosen by him: at the feast of Unleavened Bread, at the feast of Weeks, at the feast of Shelters. No one must appear empty-handed before Yahweh,

Deuteronomy 16:17 but each must give what he can, in proportion to the blessing which Yahweh your God has bestowed on you.

Deuteronomy 16:18 'You must appoint judges and scribes in each of the towns that Yahweh your God is giving you, for all your tribes; these are to mete out proper justice to the people.

Deuteronomy 16:19 You must not pervert the law; you must be impartial; you will take no bribes, for a bribe blinds the eyes of the wise and ruins the cause of the upright.

Deuteronomy 16:20 Strict justice must be your ideal, so that you may live long in possession of the country given you by Yahweh your God.

Deuteronomy 16:21 'You must not plant a sacred pole of any wood whatsoever beside the altar which you erect for Yahweh your God;

Deuteronomy 16:22 nor will you set up a standing-stone, a thing Yahweh your God would abhor.'

Deuteronomy 17:1 'To Yahweh your God you must sacrifice nothing from herd or flock that has any blemish or defect whatsoever, for Yahweh your God holds this detestable.

Deuteronomy 17:2 'If there is anyone, man or woman, among you in any of the towns given you by Yahweh your God, who does what is wrong in the eyes of Yahweh your God by violating his covenant,

Deuteronomy 17:3 who goes and serves other gods and worships them, or the sun or the moon or any of heaven's array—a thing I have forbidden-

Deuteronomy 17:4 and this person is denounced to you: if after careful enquiry it is found true and confirmed that this hateful thing has been done in Israel,

Deuteronomy 17:5 you must take the man or woman guilty of this evil deed outside your city gates, and there you must stone that man or woman to death.

Deuteronomy 17:6 A death sentence may be passed only on the word of two witnesses or three; and no one must be put to death on the word of one witness alone.

Deuteronomy 17:7 The witnesses' hands must strike the first blow in putting the condemned to death, the rest of the people following. You must banish this evil from among you.

Deuteronomy 17:8 'If a case comes before you which is too difficult for you, a case of murder, conflicting claims, damage to property—any kind of dispute—in your towns, you must make your way to the place chosen by Yahweh your God,

Deuteronomy 17:9 and approach the levitical priests and the judge then in office. They will hold an enquiry and let you know their sentence.

Deuteronomy 17:10 You must abide by the verdict which they give you in this place chosen by Yahweh, and you will take care to carry out all their instructions.

Deuteronomy 17:11 You will abide by the decision which they give you and by the sentence which they pronounce, not deviating to right or to left from the verdict which they have given you.

Deuteronomy 17:12 If anyone presumes to disobey either the priest who is there in the service of Yahweh your God, or the judge, that person must die. You must banish this evil from Israel.

Deuteronomy 17:13 And when the people hear of this they will all be afraid and not act presumptuously any more.

Deuteronomy 17:14 'If, having reached the country given by Yahweh your God and having taken possession of it and, while living there, you think, "I should like to appoint a king to rule me—like all the surrounding nations,"

Deuteronomy 17:15 the king whom you appoint to rule you must be chosen by Yahweh your God; the appointment of a king must be made from your own brothers; on no account must you appoint as king some foreigner who is not a brother of yours.

Deuteronomy 17:16 'He must not, however, acquire more and more horses, or send the people back to Egypt with a view to increasing his cavalry, since Yahweh has told you, "You must never go back that way again."

Deuteronomy 17:17 Nor must he keep on acquiring more and more wives, for that could lead his heart astray. Nor must he acquire vast quantities of silver and gold.

Deuteronomy 17:18 Once seated on his royal throne, and for his own use, he must write a copy of this Law on a scroll, at the dictation of the levitical priests.

Deuteronomy 17:19 It must never leave him, and he must read it every day of his life and learn to fear Yahweh his God by keeping all the words of this Law and observing these rules,

Deuteronomy 17:20 so that he will not think himself superior to his brothers, and not deviate from these commandments either to right or to left. So doing, long will he occupy his throne, he and his sons, in Israel.'

Deuteronomy 18:1 'The levitical priests, the whole tribe of Levi will be without share or heritage of their own in Israel; they will live on the foods offered to Yahweh and on his heritage.

Deuteronomy 18:2 Levi will have no heritage of his own among his brothers; Yahweh will be his heritage, as he has promised him.

Deuteronomy 18:3 'This is what is due to the priests from the people, from those who offer an ox or a sheep in sacrifice: the priest must be given the shoulder, the cheeks and the stomach.

Deuteronomy 18:4 You must give him the first-fruits of your wheat, of your new wine and of your oil, as well as the first-fruits of your sheep-shearing.

Deuteronomy 18:5 For Yahweh your God has chosen him from all your tribes to stand before Yahweh your God, to do the duties of the sacred ministry, and to bless in Yahweh's name—him and his sons for all time.

Deuteronomy 18:6 'If a Levite living in one of your towns anywhere in Israel decides to move to the place chosen by Yahweh,

Deuteronomy 18:7 he shall minister there in the name of Yahweh his God like all his fellow Levites who stand ministering there in the presence of Yahweh,

Deuteronomy 18:8 eating equal shares with them—what he has from the sale of his patrimony notwithstanding.

Deuteronomy 18:9 'When you have entered the country given you by Yahweh your God, you must not learn to imitate the detestable practices of the nations there already.

Deuteronomy 18:10 There must never be anyone among you who makes his son or daughter pass through the fire of sacrifice, who practises divination, who is soothsayer, augur or sorcerer,

Deuteronomy 18:11 weaver of spells, consulter of ghosts or mediums, or necromancer.

Deuteronomy 18:12 For anyone who does these things is detestable to Yahweh your God; it is because of these detestable practices that Yahweh your God is driving out these nations before you.

Deuteronomy 18:13 'You must be faultless in your relationship with Yahweh your God.

Deuteronomy 18:14 For these nations whom you are going to dispossess have listened to soothsayers and mediums, but Yahweh your God does not permit you to do this. From among yourselves, from among your own brothers,

Deuteronomy 18:15 Yahweh your God will raise up a prophet like me; you will listen to him.

Deuteronomy 18:16 This is exactly what you asked Yahweh your God to do—at Horeb, on the day of the Assembly, when you said, “Never let me hear the voice of Yahweh my God or see this great fire again, or I shall die.”

Deuteronomy 18:17 Then Yahweh said to me,

Deuteronomy 18:18 “What they have said is well said. From their own brothers I shall raise up a prophet like yourself;

Deuteronomy 18:19 I shall put my words into his mouth and he will tell them everything I command him. Anyone who refuses to listen to my words, spoken by him in my name, will have to render an account to me.

Deuteronomy 18:20 But the prophet who presumes to say something in my name which I have not commanded him to say, or who speaks in the name of other gods, that prophet must die.”

Deuteronomy 18:21 ‘You may be privately wondering, “How are we to tell that a prophecy does not come from Yahweh?”

Deuteronomy 18:22 When a prophet speaks in the name of Yahweh and the thing does not happen and the word is not fulfilled, then it has not been said by Yahweh. The prophet has spoken presumptuously. You have nothing to fear from him.’

Deuteronomy 19:1 ‘When Yahweh your God has annihilated the nations whose country Yahweh your God is going to give you, and you have dispossessed them and are living in their towns and in their houses,

Deuteronomy 19:2 you must set aside three towns, centrally placed in the country which Yahweh your God is giving you for your own.

Deuteronomy 19:3 You will keep the approaches to them in good order, dividing the area of the country which Yahweh your God is giving you as your heritage, into three parts, so that any killer can flee to these towns.

Deuteronomy 19:4 Here is an example of how someone may save his life by fleeing to them. ‘If anyone has struck his fellow accidentally, without any previous feud with him

Deuteronomy 19:5 (for example, he goes with his fellow into the forest to cut wood; his arm swings the axe to fell a tree; the head slips off the handle and strikes his companion dead), that man may take refuge in one of these towns and save his life.

Deuteronomy 19:6 It must not be allowed that the avenger of blood, in the heat of his anger, should pursue the killer and that the length of the road should help him to overtake and wound him fatally; for the man has not deserved to die, having had no previous feud with his victim.

Deuteronomy 19:7 ‘Hence I am giving you this order: You must set aside three towns,

Deuteronomy 19:8 and if Yahweh your God enlarges your territory, as he swore to your ancestors that he would, and gives you the whole country which he promised to give to your ancestors-

Deuteronomy 19:9 provided that you keep and observe all the commandments which I am enjoining on you today, loving Yahweh your God and always following his ways-then, to those three towns you will add three more.

Deuteronomy 19:10 In this way, innocent blood will not be shed in the country which Yahweh your God is going to give you as your heritage; otherwise you would incur blood-guilt.

Deuteronomy 19:11 ‘But if it happens that a man has a feud with his fellow and lies in wait for him and attacks him and fatally wounds him and he dies, and the man takes refuge in one of these towns,

Deuteronomy 19:12 the elders of his own town must send there and have him taken and handed over to the avenger of blood, to be put to death.

Deuteronomy 19:13 You must show him no pity. You must banish the shedding of innocent blood from Israel, and then you will prosper.

Deuteronomy 19:14 ‘You must not displace your neighbour’s boundary mark, positioned by men of old in the heritage soon to be yours, in the country which Yahweh your God is about to give you.

Deuteronomy 19:15 ‘A single witness will not suffice to convict anyone of a crime or offence of any kind; whatever the misdemeanour, the evidence of two witnesses or three is required to sustain the charge.

Deuteronomy 19:16 ‘If someone gives false evidence against anyone, laying a charge of apostasy,

Deuteronomy 19:17 both parties to this dispute before Yahweh must appear before the priests and judges then in office.

Deuteronomy 19:18 The judges will make a careful enquiry, and if it turns out that the witness is a liar and has made a false accusation against his brother,

Deuteronomy 19:19 you must treat the witness as he would have treated his brother. You must banish this evil from among you.

Deuteronomy 19:20 The rest, hearing of this, will be afraid and never again do such an evil thing among you.

Deuteronomy 19:21 You must show no pity. ‘Life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.’

Deuteronomy 20:1 ‘When you go to war against your enemies and see horses and chariots and an army greater than your own, you must not be afraid of them; Yahweh your God is with you, he who brought you out of Egypt.

Deuteronomy 20:2 When you are about to join battle, the priest must come forward and address the people.

Deuteronomy 20:3 He must say to them, “Listen, Israel: today you are about to join battle with your enemies. Do not be faint hearted. Let there be no fear or trembling or alarm as you face them.

Deuteronomy 20:4 Yahweh your God is marching with you, to fight your enemies for you and make you victorious.”

Deuteronomy 20:5 ‘The scribes will then address the people, as follows: “Has anyone built a new house and not yet dedicated it? Let him go home, in case he dies in battle and someone else performs the dedication.

Deuteronomy 20:6 “Has anyone planted a vineyard and not yet enjoyed its fruit? Let him go home, in case he dies in battle and someone else enjoys its fruit.

Deuteronomy 20:7 “Has anyone contracted to marry a girl and not yet married her? Let him go home, in case he dies in battle and someone else marries her.”

Deuteronomy 20:8 ‘Finally, the scribes will say to the people: “Is anyone frightened or faint hearted? Let him go home, in case he makes his brothers faint hearted too!”

Deuteronomy 20:9 ‘Then, when the scribes have finished speaking to the people, commanders will be appointed to lead them.

Deuteronomy 20:10 ‘When you advance on a town to attack it, first offer it peace-terms.

Deuteronomy 20:11 If it accepts these and opens its gates to you, all the people inside will owe you forced labour and work for you.

Deuteronomy 20:12 But if it refuses peace and gives battle, you must besiege it.

Deuteronomy 20:13 Yahweh your God having handed it over to you, you will put the whole male population to the sword.

Deuteronomy 20:14 But the women, children, livestock and whatever the town contains by way of spoil, you may take for yourselves as booty. You will feed on the spoils of the enemies whom Yahweh your God has handed over to you.

Deuteronomy 20:15 ‘That is how you will treat towns far away and not belonging to the nations near you.

Deuteronomy 20:16 But as regards the towns of those peoples whom Yahweh your God is giving you as your heritage, you must not spare the life of any living thing.

Deuteronomy 20:17 Instead, you must lay them under the curse of destruction: Hittites, Amorites, Canaanites, Perizzites, Hivites and

Jebusites, as Yahweh your God has commanded,

Deuteronomy 20:18 so that they may not teach you to do all the detestable things which they do to honour their gods: in doing these, you would sin against Yahweh your God.

Deuteronomy 20:19 'If, when attacking a town, you have to besiege it for a long time before you capture it, you must not destroy its trees by taking the axe to them: eat their fruit but do not cut them down. Is the tree in the fields human, that you should besiege it too?

Deuteronomy 20:20 Any trees, however, which you know are not fruit trees, you may destroy and cut down and use to build siege-works against the hostile town until it falls.'

Deuteronomy 21:1 'If, in the country which Yahweh your God gives you as your possession, a victim of murder is found lying in the open country and it is not known who has killed that person,

Deuteronomy 21:2 your elders and scribes must measure the distance between the victim and the surrounding towns,

Deuteronomy 21:3 and establish which town is the nearest to the victim. The elders of that town must then take a heifer that has not yet been put to work or used as a draught animal under the yoke.

Deuteronomy 21:4 The elders of that town must bring the heifer down to a permanently flowing river, to a spot that has been neither ploughed nor sown, and there by the river they must break the heifer's neck.

Deuteronomy 21:5 The priests, the sons of Levi, will then step forward, these being the men whom Yahweh your God has chosen to serve him and to bless in Yahweh's name, and it being their business to settle all cases of dispute or of violence.

Deuteronomy 21:6 All the elders of the town nearest to the victim of murder must then wash their hands in the stream, over the slaughtered heifer.

Deuteronomy 21:7 They must pronounce these words, "Our hands have not shed this blood and our eyes have seen nothing.

Deuteronomy 21:8 O Yahweh, forgive your people Israel whom you have redeemed, and let no innocent blood be shed among your people Israel. May this bloodshed be forgiven them!"

Deuteronomy 21:9 You must banish all shedding of innocent blood from among you, if you mean to do what is right in the eyes of Yahweh.

Deuteronomy 21:10 'When you go to war against your enemies and Yahweh your God delivers them into your power and you take prisoners,

Deuteronomy 21:11 and among the prisoners you see a beautiful woman, and you fall in love with her, and you take her to be your wife

Deuteronomy 21:12 and bring her home; she must shave her head and cut her nails,

Deuteronomy 21:13 and take off her prisoner's garb; she must stay inside your house and mourn her father and mother for a full month. You may then go to her and be a husband to her, and she will be your wife.

Deuteronomy 21:14 Should she cease to please you, you will let her go where she wishes, not selling her for money: you must not make any profit out of her, since you have exploited her.

Deuteronomy 21:15 'If a man has two wives, one loved and the other unloved, and the loved one and the unloved both bear him children, and if the first-born son is of the unloved wife,

Deuteronomy 21:16 when the man comes to bequeath his goods to his sons, he may not treat the son of the wife whom he loves as the first-born, at the expense of the son of the wife whom he does not love, the true first-born.

Deuteronomy 21:17 As his first-born he must acknowledge the son of the wife whom he does not love, giving him a double share of his estate; this son being the first-fruit of his vigour, the right of the first-born is his.

Deuteronomy 21:18 'If a man has a stubborn and rebellious son who will not listen to the voice either of his father or of his mother and, even when they punish him, still will not pay attention to them,

Deuteronomy 21:19 his father and mother must take hold of him and bring him out to the elders of his town at the gate of that place.

Deuteronomy 21:20 To the elders of his town, they will say, "This son of ours is stubborn and rebellious and will not listen to us; he is a wastrel and a drunkard."

Deuteronomy 21:21 All his fellow-citizens must then stone him to death. You must banish this evil from among you. All Israel, hearing of this, will be afraid.

Deuteronomy 21:22 'If a man guilty of a capital offence is to be put to death, and you hang him from a tree,

Deuteronomy 21:23 his body must not remain on the tree overnight; you must bury him the same day, since anyone hanged is a curse of God, and you must not bring pollution on the soil which Yahweh your God is giving you as your heritage.'

Deuteronomy 22:1 'If you see your brother's ox or one of his sheep straying, you must not disregard it: you must take it back to your brother.

Deuteronomy 22:2 And if he is not close at hand or you do not know who he is, you must take it home with you and keep it by you until your brother comes to look for it; you will then return it to him.

Deuteronomy 22:3 'You must do the same with his donkey, the same with his cloak, the same with anything that your brother loses and that you find; you must not disregard it.

Deuteronomy 22:4 'If you see your brother's donkey or ox fall over on the road, you must not disregard it, but must help your brother get it on its feet again.

Deuteronomy 22:5 'A woman must not dress like a man, nor a man like a woman; anyone who does this is detestable to Yahweh your God.

Deuteronomy 22:6 'If, when out walking, you come across a bird's nest, in a tree or on the ground, with chicks or eggs and the mother bird sitting on the chicks or the eggs, you must not take the mother as well as the chicks.

Deuteronomy 22:7 Let the mother go; the young you may take for yourself. Thus will you have prosperity and long life.

Deuteronomy 22:8 'When you build a new house, you must give your roof a parapet; then your house will not incur blood-vengeance, should anyone fall off the top.

Deuteronomy 22:9 'You must not sow any other crop in your vineyard, or the whole yield may become forfeit, both the crop you have sown and the yield of your vines.

Deuteronomy 22:10 'You must not plough with ox and donkey together.

Deuteronomy 22:11 'You must not wear clothing woven part of wool, part of linen.

Deuteronomy 22:12 'You must make tassels for the four corners of the cloak in which you wrap yourself.

Deuteronomy 22:13 'If a man marries a woman, has sexual intercourse with her and then, turning against her,

Deuteronomy 22:14 taxes her with misconduct and publicly defames her by saying, "I married this woman and when I had sexual intercourse with her I did not find evidence of her virginity,"

Deuteronomy 22:15 the girl's father and mother must take the evidence of her virginity and produce it before the elders of the town, at the gate.

Deuteronomy 22:16 To the elders, the girl's father will say, "I gave this man my daughter for a wife and he has turned against her,

Deuteronomy 22:17 and now he taxes her with misconduct, saying, I have found no evidence of virginity in your daughter. Here is the evidence of my daughter's virginity!"

Deuteronomy 22:18 They must then display the cloth to the elders of the town.

Deuteronomy 22:19 The elders of the town in question will have the man arrested and flogged, and fine him a hundred silver shekels for publicly defaming a virgin of Israel, and give this money to the girl's father. She will remain his wife; as long as he lives, he may not divorce her.

Deuteronomy 22:20 'But if the accusation that the girl cannot show evidence of virginity is substantiated,

Deuteronomy 22:21 she must be taken out, and at the door of her father's house her fellow-citizens must stone her to death for having committed an infamy in Israel by bringing disgrace on her father's family. You must banish this evil from among you.

Deuteronomy 22:22 'If a man is caught having sexual intercourse with another man's wife, both must be put to death: the man who has slept with her and the woman herself. You must banish this evil from Israel.

Deuteronomy 22:23 'If a virgin is engaged to a man, and another man encounters her in the town and has sexual intercourse with her,

Deuteronomy 22:24 you will take them both to the gate of the town in question and stone them to death: the girl, for not having called for help in the town; the man, for having exploited his fellow-citizen's wife. You must banish this evil from among you.

Deuteronomy 22:25 But if the man ran into the betrothed girl in the open country and slept with her, having taken her by force, her ravisher alone must die;

Deuteronomy 22:26 you must do nothing to the girl, she has not committed a capital offence. The case is like that of a man who attacks and kills his fellow:

Deuteronomy 22:27 since he came across her in the open country, the betrothed girl may have called out, without anyone's coming to her rescue.

Deuteronomy 22:28 'If a man meets a young virgin who is not betrothed and seizes her, sleeps with her and is caught in the act,

Deuteronomy 22:29 her ravisher must give the girl's father fifty silver shekels; since he has exploited her, she must be his wife and, as long as he lives, he may not divorce her.'

Deuteronomy 23:1 'A man must not take his father's wife; he must not withdraw the skirt of his father's cloak from her.

Deuteronomy 23:2 'A man whose testicles have been crushed or whose male member has been cut off must not be admitted to the assembly of Yahweh.

Deuteronomy 23:3 No half-breed may be admitted to the assembly of Yahweh; not even his descendants to the tenth generation may be admitted to the assembly of Yahweh.

Deuteronomy 23:4 No Ammonite or Moabite may be admitted to the assembly of Yahweh; not even his descendants to the tenth generation may be admitted to the assembly of Yahweh, and this is for all time;

Deuteronomy 23:5 since they did not come to meet you with food and drink when you were on your way out of Egypt, and even hired Balaam son of Beor to oppose you by cursing you, from Pethor in Aram Naharaim.

Deuteronomy 23:6 But Yahweh your God refused to listen to Balaam, and Yahweh your God turned the curse on you into a blessing, because Yahweh your God loved you.

Deuteronomy 23:7 Never, as long as you live, must you seek their welfare or their prosperity.

Deuteronomy 23:8 'You must not regard the Edomite as detestable, for he is your brother; you must not regard the Egyptian as detestable, since you were once a foreigner in his country.

Deuteronomy 23:9 The third generation of children born to these may be admitted to the assembly of Yahweh.

Deuteronomy 23:10 'When you are in camp, at war with your enemies, you must avoid anything bad.

Deuteronomy 23:11 If any one of you is unclean by reason of a nocturnal emission, he must leave and not come back into camp,

Deuteronomy 23:12 but towards evening wash himself, and return to camp at sunset.

Deuteronomy 23:13 'You must have a latrine outside the camp, and go out to this;

Deuteronomy 23:14 you must have a trowel in your equipment and, when you squat outside, you must scrape a hole with it, then turn round and cover up your excrement.

Deuteronomy 23:15 For Yahweh your God goes about the inside of your camp to guard you and put your enemies at your mercy. Your camp must therefore be a holy place; Yahweh must not see anything indecent there or he will desert you.

Deuteronomy 23:16 'You must not allow a master to imprison a slave who has escaped from him and come to you.

Deuteronomy 23:17 Let him make his home with you and yours, wherever he pleases in whichever of your towns he prefers; you must not molest him.

Deuteronomy 23:18 'There must be no sacred prostitute among the women of Israel, and no sacred prostitute among the men of Israel.

Deuteronomy 23:19 You must not bring the wages of a prostitute or the earnings of a 'dog' to the house of Yahweh your God, whatever vow you may have made: both are detestable to Yahweh your God.

Deuteronomy 23:20 'You must not lend on interest to your brother, whether the loan be of money, of food, or of anything else that may earn interest.

Deuteronomy 23:21 You may demand interest on a loan to a foreigner, but you must not demand interest from your brother; so that Yahweh your God may bless you in all your labours, in the country which you are about to enter and make your own.

Deuteronomy 23:22 'If you make a vow to Yahweh your God, you must not be slack about fulfilling it: Yahweh your God will certainly hold you answerable for it and you will incur guilt.

Deuteronomy 23:23 If, however, you make no vow, you do not incur guilt.

Deuteronomy 23:24 Whatever passes your lips you must keep to, and the vow that you have made to Yahweh, your generous God, you must fulfil.

Deuteronomy 23:25 'If you go into your neighbour's vineyard, you may eat as many grapes as you please, but you must not put any in your basket.

Deuteronomy 23:26 If you go into your neighbour's standing corn, you may pick ears by hand, but you must not put a sickle into your neighbour's corn.'

Deuteronomy 24:1 'Suppose a man has taken a wife and consummated the marriage; but she has not pleased him and he has found some impropriety of which to accuse her; he has therefore made out a writ of divorce for her and handed it to her and then dismissed her from his house;

Deuteronomy 24:2 she leaves his home and goes away to become the wife of another man.

Deuteronomy 24:3 Then suppose this second man who has married her takes a dislike to her and makes out a writ of divorce for her and hands it to her and dismisses her from his house or if this other man who took her as his wife dies,

Deuteronomy 24:4 her first husband, who has repudiated her, may not take her back as his wife now that she has been made unclean in this way. For that is detestable in Yahweh's eyes and you must not bring guilt on the country which Yahweh your God is giving you as your heritage.

Deuteronomy 24:5 'If a man is newly married, he must not join the army, nor must he be pestered at home; he must be left at home, free of all obligations for one year, to make his new wife happy.

Deuteronomy 24:6 'No one may take a mill or a millstone in pledge; that would be to take life itself in pledge.

Deuteronomy 24:7 'If anyone is caught, having kidnapped one of his brother-Israelites, whether he makes him his slave or sells him, that thief must die. You must banish this evil from among you.

Deuteronomy 24:8 ‘In a case of a virulent skin-disease, take care you faithfully observe and exactly carry out everything that the levitical priests direct you to do. You must keep and observe everything that I have commanded them.

Deuteronomy 24:9 Remember what Yahweh your God did to Miriam when you were on your way out of Egypt.

Deuteronomy 24:10 ‘If you are making your brother a loan on pledge, you must not go into his house and seize the pledge, whatever it may be.

Deuteronomy 24:11 You must stay outside, and the man to whom you are making the loan must bring the pledge out to you.

Deuteronomy 24:12 And if the man is poor, you must not go to bed with his pledge in your possession;

Deuteronomy 24:13 you must return it to him at sunset so that he can sleep in his cloak and bless you; and it will be an upright action on your part in God’s view.

Deuteronomy 24:14 ‘You must not exploit a poor and needy wage-earner, be he one of your brothers or a foreigner resident in your community.

Deuteronomy 24:15 You must pay him his wages each day, not allowing the sun to set before you do, since he, being poor, needs them badly; otherwise he may appeal to Yahweh against you, and you would incur guilt.

Deuteronomy 24:16 ‘Parents may not be put to death for their children, nor children for parents, but each must be put to death for his own crime.

Deuteronomy 24:17 ‘You must not infringe the rights of the foreigner or the orphan; you must not take a widow’s clothes in pledge.

Deuteronomy 24:18 Remember that you were once a slave in Egypt and that Yahweh your God redeemed you from that. That is why I am giving you this order.

Deuteronomy 24:19 ‘If, when reaping the harvest in your field, you overlook a sheaf in that field, do not go back for it. The foreigner, the orphan and the widow shall have it, so that Yahweh your God may bless you in all your undertakings.

Deuteronomy 24:20 ‘When you beat your olive tree, you must not go over the branches twice. The foreigner, the orphan and the widow shall have the rest.

Deuteronomy 24:21 ‘When you harvest your vineyard, you must not pick it over a second time. The foreigner, the orphan and the widow shall have the rest.

Deuteronomy 24:22 ‘Remember that you were once a slave in Egypt. That is why I am giving you this order.’

Deuteronomy 25:1 'If people fall out, they must go to court for judgement; the judges must declare the one who is right to be in the right, the one who is wrong to be in the wrong.

Deuteronomy 25:2 If the one who is in the wrong deserves a flogging, the judge must have him laid on the ground and flogged in his presence, the number of strokes proportionate to his offence.

Deuteronomy 25:3 He may impose forty strokes but no more; otherwise, by the infliction of more, serious injury may be caused and your brother be humiliated before you.

Deuteronomy 25:4 'You must not muzzle an ox when it is treading out the corn.

Deuteronomy 25:5 'If brothers live together and one of them dies childless, the dead man's wife may not marry a stranger outside the family. Her husband's brother must come to her and, exercising his duty as brother, make her his wife,

Deuteronomy 25:6 and the first son she bears must assume the dead brother's name; by this means his name will not be obliterated from Israel.

Deuteronomy 25:7 But if the man declines to take his brother's wife, she must go to the elders at the gate and say, "I have no brother-in-law willing to perpetuate his brother's name in Israel; he declines to exercise his duty as brother in my favour."

Deuteronomy 25:8 The elders of the town must summon the man and talk to him. If, on appearing before them, he says, "I refuse to take her,"

Deuteronomy 25:9 then the woman to whom he owes duty as brother must go up to him in the presence of the elders, take the sandal off his foot, spit in his face, and pronounce the following words, "This is what is done to the man who refuses to restore his brother's house,"

Deuteronomy 25:10 and his family must henceforth be known in Israel as House of the Unshod.

Deuteronomy 25:11 'If, when two men are fighting, the wife of one intervenes to protect her husband from the other's blows by reaching out and seizing the other by his private parts,

Deuteronomy 25:12 you must cut off her hand and show no pity.

Deuteronomy 25:13 'You must not keep two different weights in your bag, one heavy, one light.

Deuteronomy 25:14 You must not keep two different measures in your house, one large, one small.

Deuteronomy 25:15 You must keep one weight, full and accurate, so that you may have long life in the country given you by Yahweh your God.

Deuteronomy 25:16 For anyone who does things of this kind and acts dishonestly is detestable to Yahweh your God.

Deuteronomy 25:17 'Remember how Amalek treated you when you were on your way out of Egypt.

Deuteronomy 25:18 He met you on your way and, after you had gone by, he fell on you from the rear and cut off the stragglers; when you were faint and weary, he had no fear of God.

Deuteronomy 25:19 When Yahweh your God has granted you peace from all the enemies surrounding you, in the country given you by Yahweh your God to own as your heritage, you must blot out the memory of Amalek under heaven. Do not forget.'

Deuteronomy 26:1 'When you have entered the country which Yahweh your God is giving you as heritage, when you have taken possession of it and are living in it,

Deuteronomy 26:2 you must set aside the first-fruits of all the produce of the soil raised by you in your country, given you by Yahweh your God. You must put these in a basket and go to the place where Yahweh your God chooses to give his name a home.

Deuteronomy 26:3 You will go to the priest then in office and say to him, "Today I declare to Yahweh my God that I have reached the country which Yahweh swore to our ancestors that he would give us."

Deuteronomy 26:4 'The priest will then take the basket from your hand and lay it before the altar of Yahweh your God.

Deuteronomy 26:5 In the presence of Yahweh your God, you will then pronounce these words: "My father was a wandering Aramaean, who went down to Egypt with a small group of men, and stayed there, until he there became a great, powerful and numerous nation.

Deuteronomy 26:6 The Egyptians ill-treated us, they oppressed us and inflicted harsh slavery on us.

Deuteronomy 26:7 But we called on Yahweh, God of our ancestors. Yahweh heard our voice and saw our misery, our toil and our oppression;

Deuteronomy 26:8 and Yahweh brought us out of Egypt with mighty hand and outstretched arm, with great terror, and with signs and wonders.

Deuteronomy 26:9 He brought us here and has given us this country, a country flowing with milk and honey.

Deuteronomy 26:10 Hence, I now bring the first-fruits of the soil that you, Yahweh, have given me." 'You will then lay them before Yahweh your God, and prostrate yourself in the presence of Yahweh your God.

Deuteronomy 26:11 You must then rejoice in all the good things that Yahweh your God has bestowed on you and your family-you, the Levite and the foreigner living with you.

Deuteronomy 26:12 'In the third year, the tithing year, when you have finished taking the tithe of your whole income and have given it to the Levite, the foreigner, the orphan and the widow so that, in your towns, they may eat to their heart's content,

Deuteronomy 26:13 in the presence of Yahweh your God, you must say: "I have cleared my house of what was consecrated. Yes, I have given it to the Levite, the foreigner, the orphan and the widow, in accordance with all the commandments you have imposed on me, neither going beyond your commandments nor neglecting them.

Deuteronomy 26:14 When in mourning, I have not eaten any of it; when unclean, I have taken none of it away; I have given none of it for the dead. I have obeyed the voice of Yahweh my God and I have behaved in every way as you have commanded me.

Deuteronomy 26:15 Look down from your holy dwelling, from heaven, and bless your people Israel and the country which you have given us, as you swore to our ancestors, a country flowing with milk and honey." '

Deuteronomy 26:16 'Yahweh your God commands you today to observe these laws and customs; you must keep and observe them with all your heart and with all your soul.

Deuteronomy 26:17 'Today you have obtained this declaration from Yahweh: that he will be your God, but only if you follow his ways, keep his statutes, his commandments, his customs, and listen to his voice.

Deuteronomy 26:18 And today Yahweh has obtained this declaration from you: that you will be his own people—as he has said—but only if you keep all his commandments;

Deuteronomy 26:19 then for praise and renown and honour, he will raise you higher than every other nation he has made, and you will be a people consecrated to Yahweh, as he has promised.'

Deuteronomy 27:1 Moses and the elders of Israel gave the people this command: 'Keep all the commandments which I am laying down for you today.

Deuteronomy 27:2 After you have crossed the Jordan into the country which Yahweh your God is giving you, you must set up tall stones, coat them with lime

Deuteronomy 27:3 and on them write all the words of this Law, when you have crossed and entered the country which Yahweh your God is giving you, a country flowing with milk and honey, as Yahweh, God of your ancestors, has promised you.

Deuteronomy 27:4 'When you have crossed the Jordan, you must erect these stones on Mount Ebal, as I command you today, and coat them with lime.

Deuteronomy 27:5 There, for Yahweh your God, you must build an altar of stones, on which no iron has been used.

Deuteronomy 27:6 You must build the altar of Yahweh your God of rough stones, and on this altar you will present burnt offerings to Yahweh your God,

Deuteronomy 27:7 and immolate communion sacrifices and eat them there, rejoicing in the presence of Yahweh your God.

Deuteronomy 27:8 On these stones you must write all the words of this Law; cut them carefully.'

Deuteronomy 27:9 Moses and the levitical priests then said to all Israel: 'Be silent, Israel, and listen. Today you have become a people for Yahweh your God.

Deuteronomy 27:10 You must listen to the voice of Yahweh your God and observe the commandments and laws which I am laying down for you today.'

Deuteronomy 27:11 That day Moses gave the people this order:

Deuteronomy 27:12 'When you have crossed the Jordan, the following will stand on Mount Gerizim to bless the people: Simeon and Levi, Judah and Issachar, Joseph and Benjamin.

Deuteronomy 27:13 And the following will stand on Mount Ebal for the curse: Reuben, Gad and Asher, Zebulun, Dan and Naphtali.

Deuteronomy 27:14 The Levites will then speak, proclaiming loudly to all the Israelites:

Deuteronomy 27:15 "Accursed be anyone who makes a carved or cast idol, a thing detestable to Yahweh, a workman's artefact, and sets it up in secret." And the people are all to respond by saying, Amen.

Deuteronomy 27:16 "Accursed be anyone who treats father or mother dishonourably." And the people must all say, Amen.

Deuteronomy 27:17 "Accursed be anyone who displaces a neighbour's boundary mark." And the people must all say, Amen.

Deuteronomy 27:18 "Accursed be anyone who leads the blind astray on the road." And the people must all say, Amen.

Deuteronomy 27:19 "Accursed be anyone who violates the rights of the foreigner, the orphan and the widow." And the people must all say, Amen.

Deuteronomy 27:20 "Accursed be anyone who has sexual intercourse with his father's wife and withdraws the skirt of his father's cloak from her." And the people must all say, Amen.

Deuteronomy 27:21 "Accursed be anyone who has sexual intercourse with any kind of animal." And the people must all say, Amen.

Deuteronomy 27:22 "Accursed be anyone who has sexual intercourse with his sister, the daughter of his father or of his mother." And the people must all say, Amen.

Deuteronomy 27:23 “Accursed be anyone who has sexual intercourse with his mother-in-law.” And the people must all say, Amen.

Deuteronomy 27:24 “Accursed be anyone who secretly strikes down his neighbour.” And the people must all say, Amen.

Deuteronomy 27:25 “Accursed be anyone who accepts a bribe to take an innocent life.” And the people must all say, Amen.

Deuteronomy 27:26 “Accursed be anyone who does not make the words of this Law effective by putting them into practice.” And the people must all say, Amen.’

Deuteronomy 28:1 ‘But if you faithfully obey the voice of Yahweh your God, by keeping and observing all his commandments, which I am laying down for you today, Yahweh your God will raise you higher than every other nation in the world,

Deuteronomy 28:2 and all these blessings will befall and overtake you, for having obeyed the voice of Yahweh your God.

Deuteronomy 28:3 ‘You will be blessed in the town and blessed in the countryside;

Deuteronomy 28:4 blessed, the offspring of your body, the yield of your soil, the yield of your livestock, the young of your cattle and the increase of your flocks;

Deuteronomy 28:5 blessed, your basket and your kneading trough.

Deuteronomy 28:6 You will be blessed in coming home, and blessed in going out.

Deuteronomy 28:7 The enemies who attack you, Yahweh will defeat before your eyes; they will advance on you from one direction and flee from you in seven.

Deuteronomy 28:8 Yahweh will command blessedness to be with you, on your barns and on all your undertakings, and he will bless you in the country given you by Yahweh your God.

Deuteronomy 28:9 ‘From you Yahweh will make a people consecrated to himself, as he has sworn to you, if you keep the commandments of Yahweh your God and follow his ways.

Deuteronomy 28:10 The peoples of the world, seeing that you bear Yahweh’s name, will all be afraid of you.

Deuteronomy 28:11 Yahweh will make you abound in possessions: in the offspring of your body, in the yield of your cattle and in the yield of your soil, in the country which he swore to your ancestors that he would give you.

Deuteronomy 28:12 For you Yahweh will open his treasury of rain, the heavens, to give your country its rain at the right time, and to bless all your labours. You will make many nations your subjects, yet you will be subject to none.

Deuteronomy 28:13 Yahweh will put you at the head, not at the tail; you will always be on top and never underneath, if you listen to the commandments of Yahweh your God, which I am laying down for you today, and then keep them and put them into practice,

Deuteronomy 28:14 not deviating to right or to left from any of the words which I am laying down for you today, by following other gods and serving them.

Deuteronomy 28:15 'But if you do not obey the voice of Yahweh your God, and do not keep and observe all his commandments and laws which I am laying down for you today then all these curses will befall and overtake you.

Deuteronomy 28:16 'You will be accursed in the town and accursed in the countryside;

Deuteronomy 28:17 accursed, your basket and your kneading trough;

Deuteronomy 28:18 accursed, the offspring of your body, the yield of your soil, the young of your cattle and the increase of your flock.

Deuteronomy 28:19 You will be accursed in coming home, and accursed in going out.

Deuteronomy 28:20 'Yahweh will send a curse on you, a spell, an imprecation on all your labours until you have been destroyed and quickly perish, because of your perverse behaviour, for having deserted me.

Deuteronomy 28:21 Yahweh will fasten the plague on you, until it has exterminated you from the country which you are about to enter and make your own.

Deuteronomy 28:22 Yahweh will strike you down with consumption, fever, inflammation, burning fever, drought, wind-blast, mildew, and these will pursue you to your ruin.

Deuteronomy 28:23 The heavens above you will be brass, the earth beneath you iron.

Deuteronomy 28:24 Your country's rain Yahweh will turn into dust and sand; it will fall on you from the heavens until you perish.

Deuteronomy 28:25 Yahweh will have you defeated by your enemies; you will advance on them from one direction and flee from them in seven; and you will be a terrifying object-lesson to all the kingdoms of the world.

Deuteronomy 28:26 Your carcase will be carrion for all wild birds and all wild animals, with no one to scare them away.

Deuteronomy 28:27 'Yahweh will strike you down with Egyptian ulcers, with swellings in the groin, with scurvy and the itch, for which you will find no cure.

Deuteronomy 28:28 Yahweh will strike you down with madness, blindness, distraction of mind,

Deuteronomy 28:29 until you grope your way at noon like a blind man groping in the dark, and your steps will lead you nowhere. 'You will never be anything but exploited and plundered, with no one to save you.

Deuteronomy 28:30 Get engaged to a woman, another man will have her; build a house, you will not live in it; plant a vineyard, you will not gather its first-fruits.

Deuteronomy 28:31 Your ox will be slaughtered before your eyes and you will eat none of it; your donkey will be carried off in front of you and not be returned to you; your sheep will be given to your enemies, and no one will come to your help.

Deuteronomy 28:32 Your sons and daughters will be handed over to another people, and every day you will wear your eyes out watching for them, while your hands are powerless.

Deuteronomy 28:33 A nation hitherto unknown to you will eat the yield of your soil and of all your hard work. You will never be anything but exploited and crushed.

Deuteronomy 28:34 You will be driven mad by the sights you will see.

Deuteronomy 28:35 Yahweh will strike you down with foul ulcers on knee and leg, for which you will find no cure—from the sole of your foot to the top of your head.

Deuteronomy 28:36 'Yahweh will send away both you and the king whom you have appointed to rule you to a nation unknown either to you or to your ancestors, and there you will serve other gods, made of wood and stone.

Deuteronomy 28:37 And you will be the astonishment, the byword, the laughing-stock of all the peoples where Yahweh is taking you.

Deuteronomy 28:38 'You will cast seed in plenty on the fields but harvest little, since the locust will devour it.

Deuteronomy 28:39 You will plant and till your vineyards but not drink the wine or gather the grapes, since the grub will eat them up.

Deuteronomy 28:40 You will grow olive trees throughout your territory but not anoint yourself with the oil, since your olive trees will be cut down.

Deuteronomy 28:41 You will father sons and daughters but they will not belong to you, since they will go into captivity.

Deuteronomy 28:42 All your trees and the whole yield of your soil will be the prey of insects.

Deuteronomy 28:43 'The foreigners living with you will rise higher and higher at your expense, while you yourself sink lower and lower.

Deuteronomy 28:44 You will be subject to them, not they to you;

they will be the ones at the head, and you the one at the tail.

Deuteronomy 28:45 ‘All these curses will befall you, pursue you and overtake you until you have been destroyed, for not having obeyed the voice of Yahweh your God by keeping his commandments and laws which he has laid down for you.

Deuteronomy 28:46 They will be a sign and a wonder over you and your descendants for ever.

Deuteronomy 28:47 ‘For not having joyfully and with happy heart served Yahweh your God, despite the abundance of everything,

Deuteronomy 28:48 you will have to serve the enemy whom Yahweh will send against you, in hunger, thirst, lack of clothing and total privation. He will put an iron yoke on your neck, until he has destroyed you.

Deuteronomy 28:49 ‘Against you Yahweh will raise a distant nation from the ends of the earth like an eagle taking wing: a nation whose language you do not understand,

Deuteronomy 28:50 a nation grim of face, with neither respect for the old, nor pity for the young.

Deuteronomy 28:51 He will eat the yield of your cattle and the yield of your soil until you have been destroyed; he will leave you neither wheat, nor wine, nor oil, nor the young of your cattle, nor increase of your flock, until he has made an end of you.

Deuteronomy 28:52 He will besiege you inside all your towns until your loftiest and most strongly fortified walls collapse, on which, throughout your country, you have relied. He will besiege you inside all the towns throughout your country, given you by Yahweh your God.

Deuteronomy 28:53 During the siege and in the distress to which your enemy will reduce you, you will eat the offspring of your own body, the flesh of the sons and daughters given you by Yahweh your God.

Deuteronomy 28:54 The gentlest and tenderest of your men will scowl at his brother, and at the wife whom he embraces, and at his remaining children,

Deuteronomy 28:55 not willing to give any of them any of his own children’s flesh, which he is eating; because of the siege and the distress to which your enemy will reduce you in all your towns, he will have nothing left.

Deuteronomy 28:56 The most refined and fastidious of your women, so refined, so fastidious that she has never ventured to set the sole of her foot to the ground, will scowl at the husband whom she embraces, and at her son and daughter, and at the after-birth when it leaves her womb, and at the child to which she has given birth-

Deuteronomy 28:57 she will hide away and eat them, so complete will be the starvation resulting from the siege and the distress to which your enemy will reduce you in all your towns.

Deuteronomy 28:58 'If you do not keep and observe all the words of this Law, which are written in this book, in the fear of this glorious and awe-inspiring name: Yahweh your God,

Deuteronomy 28:59 Yahweh will strike you down with monstrous plagues, you and your descendants: with plagues grievous and lasting, diseases pernicious and enduring.

Deuteronomy 28:60 He will afflict you with all the maladies of Egypt which you used to dread, and they will fasten on you.

Deuteronomy 28:61 What is more, Yahweh will afflict you with all the plagues and all the diseases not mentioned in the book of this Law, until you have been destroyed.

Deuteronomy 28:62 There will only be a small group of you left, you who were once as numerous as the stars of heaven. 'For not having obeyed the voice of Yahweh your God,

Deuteronomy 28:63 just as Yahweh used to delight in making you happy and in making your numbers grow, so will he take delight in ruining you and destroying you. You will be torn from the country which you are about to enter and make your own.

Deuteronomy 28:64 Yahweh will scatter you throughout every people, from one end of the earth to the other; there you will serve other gods made of wood and stone, hitherto unknown either to you or to your ancestors.

Deuteronomy 28:65 Among these nations there will be no repose for you, no rest for the sole of your foot; there Yahweh will give you a quaking heart, weary eyes, halting breath.

Deuteronomy 28:66 Your life ahead of you will hang in doubt; you will be afraid day and night, uncertain of your life.

Deuteronomy 28:67 In the morning you will say, “How I wish it were evening!”, and in the evening you will say, “How I wish it were morning!”, such terror will grip your heart and such sights you will see!

Deuteronomy 28:68 Yahweh will send you back to Egypt, either by ship or by a road which I promised you would never see again. And there you will want to offer yourselves for sale to your enemies as serving men and women, but no one will buy you.'

Deuteronomy 28:69 These are the words of the covenant which Yahweh ordered Moses to make with the Israelites in Moab, in addition to the covenant which he had made with them at Horeb.

Deuteronomy 29:1 Moses called all Israel together and said to them: 'You have seen everything that Yahweh did before your eyes in Egypt, to Pharaoh, to his servants and to his whole country-

Deuteronomy 29:2 the great ordeals which you yourselves witnessed, those signs and the great wonders.

Deuteronomy 29:3 But until today Yahweh has not given you a heart to understand, eyes to see, or ears to hear.

Deuteronomy 29:4 'I have been leading you for forty years in the desert, yet the clothes which you have been wearing have not worn out, nor have the sandals on your feet.

Deuteronomy 29:5 You have had no bread to eat, you have had no wine or fermented liquor to drink, so that you would learn that I, Yahweh, am your God.

Deuteronomy 29:6 'When you reached this place, Sihon king of Heshbon and Og king of Bashan came out to do battle against us; we defeated them.

Deuteronomy 29:7 We conquered their country and gave it as heritage to Reuben, Gad and the half-tribe of Manasseh.

Deuteronomy 29:8 'Keep the words of this covenant, put them into practice, and you will thrive in everything you do.

Deuteronomy 29:9 'All of you are standing here today in the presence of Yahweh your God: your tribal leaders, your elders, your scribes, all the men of Israel,

Deuteronomy 29:10 with your children and your wives (and the foreigner too who is in your camp, be he your wood-cutter or your water-carrier),

Deuteronomy 29:11 and you are about to pass into the covenant of Yahweh your God, sworn with imprecation, which he has made with you today,

Deuteronomy 29:12 and by which, today, he makes you a nation for himself and he himself becomes a God to you, as he has promised you, and as he swore to your ancestors Abraham, Isaac and Jacob.

Deuteronomy 29:13 Not only on your behalf am I today making this covenant and pronouncing this solemn curse,

Deuteronomy 29:14 not only on behalf of those standing here with us in the presence of Yahweh our God today, but also on behalf of those not here with us today.

Deuteronomy 29:15 'Yes, you know the people with whom we used to live in Egypt, and those through whose countries we have travelled—the nations through whom we have passed.

Deuteronomy 29:16 You have seen their abominations and their idols made of wood and stone, silver and gold, which were there.

Deuteronomy 29:17 'Let there be no man or woman of you, no clan or tribe, whose heart turns away from Yahweh your God today, to go and serve the gods of these nations. Among you let there be no root which bears poison or wormwood.

Deuteronomy 29:18 If, after hearing this imprecation, anyone, blessing himself, should say in his heart, “I shall do well enough if I follow the dictates of my heart; much water drives away thirst,”

Deuteronomy 29:19 Yahweh will not pardon him. The wrath and jealousy of Yahweh will blaze against such a person; every curse written in this book will fall on him, and Yahweh will blot his name out under heaven.

Deuteronomy 29:20 Yahweh will single him out of all the tribes of Israel for misfortune, in accordance with all the curses of the covenant written in the book of this Law.

Deuteronomy 29:21 ‘The future generation, that of your children coming after you, and the foreigner arriving from some far-away land, on seeing the plagues and diseases inflicted on this country by Yahweh, will exclaim,

Deuteronomy 29:22 “Sulphur! Salt!-The whole country is burning! No one will sow, nothing grow, no vegetation spring ever again! Devastation like that of Sodom and Gomorrah, Admah and Zeboiim, devastated by Yahweh in his furious wrath!”

Deuteronomy 29:23 And all the nations will exclaim, “Why has Yahweh treated this country like this? Why this great blaze of anger?”

Deuteronomy 29:24 ‘And people will say, “Because they deserted the covenant of Yahweh, God of their ancestors, the covenant which he made with them when he brought them out of Egypt;

Deuteronomy 29:25 because they went and served other gods and worshipped them, gods hitherto unknown to them, gods that were no part of their heritage from him:

Deuteronomy 29:26 this is why Yahweh’s anger has blazed against this country, afflicting it with all the curses written in this book.

Deuteronomy 29:27 In anger, in fury, in fierce wrath, Yahweh has torn them from their own country and flung them into another country, where they are today.”

Deuteronomy 29:28 Things hidden belong to Yahweh our God, but things revealed are ours and our children’s for ever, so that we can put all the words of this Law into practice.’

Deuteronomy 30:1 ‘And when all these words have come true for you—the blessing and the curse, which I have offered you—if you meditate on them in your heart wherever among the nations Yahweh your God has driven you,

Deuteronomy 30:2 if you return to Yahweh your God, if with all your heart and with all your soul you obey his voice, you and your children, in everything that I am laying down for you today,

Deuteronomy 30:3 then Yahweh your God will bring back your captives, he will have pity on you and gather you back from all the peoples among whom Yahweh your God has scattered you.

Deuteronomy 30:4 Should you have been banished to the very sky's end, Yahweh your God will gather you again even from there, will come there to reclaim you

Deuteronomy 30:5 and bring you back to the country which belonged to your ancestors, so that you may possess it in your turn, and be made prosperous there and more numerous than your ancestors.

Deuteronomy 30:6 'Yahweh your God will circumcise your heart and the heart of your descendants, so that you will love Yahweh your God with all your heart and soul, and so will live.

Deuteronomy 30:7 Yahweh your God will make all these curses recoil on your foes and on your enemies who have persecuted you.

Deuteronomy 30:8 And once again you will obey the voice of Yahweh your God and you will put all his commandments into practice, which I am laying down for you today.

Deuteronomy 30:9 Yahweh your God will make you prosper in all your labours, in the offspring of your body, in the yield of your cattle and in the yield of your soil. For once again Yahweh will delight in your prosperity as he used to take delight in the prosperity of your ancestors,

Deuteronomy 30:10 if you obey the voice of Yahweh your God, by keeping his commandments and decrees written in the book of this Law, and if you return to Yahweh your God with all your heart and soul.

Deuteronomy 30:11 'For this Law which I am laying down for you today is neither obscure for you nor beyond your reach.

Deuteronomy 30:12 It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we can hear and practise it?"

Deuteronomy 30:13 Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we can hear and practise it?"

Deuteronomy 30:14 No, the word is very near to you, it is in your mouth and in your heart for you to put into practice.

Deuteronomy 30:15 'Look, today I am offering you life and prosperity, death and disaster.

Deuteronomy 30:16 If you obey the commandments of Yahweh your God, which I am laying down for you today, if you love Yahweh your God and follow his ways, if you keep his commandments, his laws and his customs, you will live and grow numerous, and Yahweh your God will bless you in the country which you are about to enter and make your own.

Deuteronomy 30:17 But if your heart turns away, if you refuse to listen, if you let yourself be drawn into worshipping other gods and serving them,

Deuteronomy 30:18 I tell you today, you will most certainly perish;

you will not live for long in the country which you are crossing the Jordan to enter and possess.

Deuteronomy 30:19 Today, I call heaven and earth to witness against you: I am offering you life or death, blessing or curse. Choose life, then, so that you and your descendants may live,

Deuteronomy 30:20 in the love of Yahweh your God, obeying his voice, holding fast to him; for in this your life consists, and on this depends the length of time that you stay in the country which Yahweh swore to your ancestors Abraham, Isaac and Jacob that he would give them.'

Deuteronomy 31:1 Moses went and spoke to all Israel as follows,

Deuteronomy 31:2 'Today, I am one hundred and twenty years old, and can no longer act as leader. Yahweh has told me, "You shall not cross this Jordan."

Deuteronomy 31:3 Yahweh your God himself will lead you across, he himself will destroy and dispossess these nations confronting you; Joshua too will lead you across, as Yahweh has said.

Deuteronomy 31:4 Yahweh will treat them as he has treated Sihon and Og the Amorite kings and their country—he destroyed them.

Deuteronomy 31:5 Yahweh will put them at your mercy, and you will deal with them exactly as prescribed by the commandments which I have laid down for you.

Deuteronomy 31:6 Be strong, stand firm, have no fear, do not be afraid of them, for Yahweh your God is going with you; he will not fail you or desert you.'

Deuteronomy 31:7 Moses then summoned Joshua and, in the presence of all Israel, said to him, 'Be strong, stand firm; you will be the one to go with this people into the country which Yahweh has sworn to their ancestors that he would give them; you are to be the one who puts them into possession of it.

Deuteronomy 31:8 Yahweh himself will lead you; he will be with you; he will not fail you or desert you. Have no fear, do not be alarmed.'

Deuteronomy 31:9 Moses committed this Law to writing and gave it to the priests, the sons of Levi, who carried the ark of Yahweh's covenant, and to all the elders of Israel.

Deuteronomy 31:10 And Moses gave them this command, 'At the end of every seven years, at the time fixed for the year of remission, at the feast of Shelters,

Deuteronomy 31:11 when all Israel assembles in the presence of Yahweh your God in the place chosen by him, you must proclaim this Law in the hearing of all Israel.

Deuteronomy 31:12 Call the people together, men, women, children, and the foreigner residing with you, so that, hearing it, they may learn to fear Yahweh your God and keep and observe all the words of this Law.

Deuteronomy 31:13 Their children, who as yet do not know it, will hear it and learn to fear Yahweh your God, all the time you live in the country which you are crossing the Jordan to possess.'

Deuteronomy 31:14 Yahweh said to Moses, 'And now the time is near when you must die. Summon Joshua and take your places at the Tent of Meeting, so that I can give him his orders.' Moses and Joshua went and took their places at the Tent of Meeting,

Deuteronomy 31:15 and Yahweh showed himself at the Tent in a pillar of cloud; the pillar of cloud stood at the door of the Tent.

Deuteronomy 31:16 Yahweh said to Moses, 'You will soon be sleeping with your ancestors, and this people is about to play the harlot by following the gods of the foreigners of the country, among whom they are going to live. They will desert me and break my covenant, which I have made with them.

Deuteronomy 31:17 That very day, my anger will blaze against them; I shall desert them and hide my face from them. A host of disasters and misfortunes will overtake them to devour them, and when that day comes they will say, "If such disasters overtake me, surely Yahweh my God cannot be with me?"

Deuteronomy 31:18 Yes indeed, I shall hide my face that day, on account of all the evil which they will have done by turning to other gods.

Deuteronomy 31:19 'Now write down this song for you to use; teach it to the Israelites, put it into their mouths, for it to be a witness on my behalf against the Israelites:

Deuteronomy 31:20 against Israel, whom I am bringing into the country which I swore to his ancestors that I would give him, a country flowing with milk and honey: against Israel, who will eat to his heart's content and grow fat, and will then turn to other gods and serve them, despising me and breaking my covenant.

Deuteronomy 31:21 When a host of disasters and misfortunes overtakes him, this song, like a witness, will give evidence against him, since his descendants will not have forgotten it. Yes, even today, before I have brought him to the country which I have promised him on oath, I know what plans he has in mind.'

Deuteronomy 31:22 So, that day, Moses wrote out this song and taught it to the Israelites.

Deuteronomy 31:23 To Joshua son of Nun, Yahweh gave this order, 'Be strong and stand firm, for you are to be the one to bring the Israelites into the country which I have promised them on oath, and I myself shall be with you.'

Deuteronomy 31:24 When Moses had completely finished writing the words of this Law in a book, Deuteronomy 31:25 he gave this command to the Levites who carried the ark of Yahweh’s covenant:

Deuteronomy 31:26 ‘Take the book of this Law and put it beside the ark of the covenant of Yahweh your God. Let it lie there as evidence against you.

Deuteronomy 31:27 For I know how rebellious and stiff-necked you are. If today, while I am still alive and with you, you rebel against Yahweh, how much more will you rebel against him after my death!

Deuteronomy 31:28 ‘Gather all your tribal elders and scribes round me, so that I may be sure that they hear these words, as I call heaven and earth to witness against them.

Deuteronomy 31:29 For I know that after my death you are certain to grow corrupt; you will leave the way which I have marked out for you; in the final days disaster will befall you for having done what is evil in Yahweh’s eyes, for having provoked his anger by your behaviour.’

Deuteronomy 31:30 In the hearing of the whole assembly of Israel, Moses then recited the words of this song to the end:

Deuteronomy 32:1 Listen, heavens, while I speak; hear, earth, the words that I shall say!

Deuteronomy 32:2 May my teaching fall like the rain, may my word drop down like the dew, like showers on the grass, like light rain on the turf!

Deuteronomy 32:3 For I shall proclaim the name of Yahweh. Oh, tell the greatness of our God!

Deuteronomy 32:4 He is the Rock, his work is perfect, for all his ways are equitable. A trustworthy God who does no wrong, he is the Honest, the Upright One!

Deuteronomy 32:5 They have acted perversely, those he fathered without blemish, a deceitful and underhand brood.

Deuteronomy 32:6 Is this the return you make to Yahweh? O people brainless and unwise! Is this not your father, who gave you being, who made you, by whom you subsist?

Deuteronomy 32:7 Think back on the days of old, think over the years, down the ages. Question your father, let him explain to you, your elders, and let them tell you!

Deuteronomy 32:8 When the Most High gave the nations each their heritage, when he partitioned out the human race, he assigned the boundaries of nations according to the number of the children of God,

Deuteronomy 32:9 but Yahweh’s portion was his people, Jacob was to be the measure of his inheritance.

Deuteronomy 32:10 In the desert he finds him, in the howling expanses of the wastelands. He protects him, rears him, guards him as the pupil of his eye.

Deuteronomy 32:11 Like an eagle watching its nest, hovering over its young, he spreads out his wings to hold him, he supports him on his pinions.

Deuteronomy 32:12 Yahweh alone is his guide; no alien god for him!

Deuteronomy 32:13 He gives him the heights of the land to ride, he feeds him on the yield of the mountains, he gives him honey from the rock to taste, and oil from the flinty crag;

Deuteronomy 32:14 curds from the cattle, milk from the flock, and the richness of the pasture, rams of Bashan's breed, and goats, the richness of the wheat kernel; the fermented blood of the grape for drink.

Deuteronomy 32:15 Jacob has eaten to his heart's content, Jeshurun, grown fat, has now lashed out. (You have grown fat, gross, bloated.) He has disowned the God who made him, and dishonoured the Rock, his salvation,

Deuteronomy 32:16 whose jealousy they aroused with foreigners—with things detestable they angered him.

Deuteronomy 32:17 They sacrificed to demons who are not God, to gods hitherto unknown to them, to newcomers of yesterday whom their ancestors had never respected.

Deuteronomy 32:18 (You forget the Rock who fathered you, the God who made you, you no longer remember.)

Deuteronomy 32:19 Yahweh saw it and, in anger, he spurned his sons and daughters.

Deuteronomy 32:20 'I shall hide my face from them,' he said, 'and see what will become of them. For they are a deceitful brood, children with no loyalty in them.

Deuteronomy 32:21 They have roused me to jealousy with a non-god, they have exasperated me with their idols. In my turn I shall rouse them to jealousy with a non-people, I shall exasperate them with a stupid nation.

Deuteronomy 32:22 Yes, a fire has blazed from my anger, it will burn right down to the depths of Sheol; it will devour the earth and all its produce, it will set fire to the footings of the mountains.

Deuteronomy 32:23 I shall hurl disasters on them, on them I shall use up all my arrows.

Deuteronomy 32:24 They will be weakened by hunger, eaten away by plague and the bitter scourge. Against them I shall send the fang of wild animals and the poison of snakes that glide in the dust.

Deuteronomy 32:25 Outside, the sword bereaves, while inside terror will reign. Young man and girl alike will perish, suckling and greybeard both together.

Deuteronomy 32:26 I should crush them to dust, I said, I should wipe out all memory of them,

Deuteronomy 32:27 did I not fear the boasting of the enemy.' But do not let their foes be mistaken! Do not let them say, 'We have got the upper hand and Yahweh plays no part in this.'

Deuteronomy 32:28 What a short-sighted nation this is, how thoroughly imperceptive!

Deuteronomy 32:29 Were they wise, they would succeed, they would be able to read their destiny.

Deuteronomy 32:30 How else could one man rout a thousand, how could two put ten thousand to flight, were it not that their Rock has sold them, that Yahweh has delivered them up?

Deuteronomy 32:31 But their rock is not like our Rock; our enemies cannot pray for us!

Deuteronomy 32:32 For their vine springs from the stock of Sodom and from the groves of Gomorrah: their grapes are poisonous grapes, their clusters are bitter;

Deuteronomy 32:33 their wine is snakes' poison, the vipers' cruel venom.

Deuteronomy 32:34 But he, is he not safe with me, sealed inside my treasury?

Deuteronomy 32:35 Vengeance is mine, I will pay them back, for the time when they make a false step. For the day of their ruin is close, doom is rushing towards them, for he will see to it that their power fails. that neither serf nor free man remains.

Deuteronomy 32:36 (For Yahweh will see his people righted, he will take pity on his servants.)

Deuteronomy 32:37 'Where are their gods then?' he will ask, 'the rock where they sought refuge,

Deuteronomy 32:38 who ate the fat of their sacrifices and drank the wine of their libations?' Let these arise and help you, let these be the shelter above you!

Deuteronomy 32:39 See now that I, I am he, and beside me there is no other god. It is I who deal death and life; when I have struck, it is I who heal (no one can rescue anyone from me).

Deuteronomy 32:40 Yes, I raise my hand to heaven, and I say, 'As surely as I live for ever,

Deuteronomy 32:41 When I have whetted my flashing sword, I shall enforce justice, I shall return vengeance to my foes, I shall take vengeance on my foes.

Deuteronomy 32:42 I shall make my arrows drunk with blood, and my sword will feed on flesh: the blood of the wounded and the prisoners, the dishevelled heads of the enemy!'

Deuteronomy 32:43 Heavens, rejoice with him, let all the children of God pay him homage! Nations, rejoice with his people, let God's envoys tell of his power! For he will avenge the blood of his servants, he will return vengeance to my foes, he will repay those who hate him and purify his people's country.

Deuteronomy 32:44 Moses came with Joshua son of Nun and recited all the words of this song in the people's hearing.

Deuteronomy 32:45 When Moses had finished reciting these words to all Israel,

Deuteronomy 32:46 he said to them, 'Take all these words to heart; I intend them today to be evidence against you. You must order your children to keep and observe all the words of this Law.

Deuteronomy 32:47 You must not think of this as empty words, for the Law is your life, and by its means you will live long in the country which you are crossing the Jordan to possess.'

Deuteronomy 32:48 Yahweh spoke to Moses that same day and said to him,

Deuteronomy 32:49 'Climb this mountain of the Abarim, Mount Nebo, in the country of Moab, opposite Jericho, and view the Canaan which I am giving to the Israelites as their domain.

Deuteronomy 32:50 Die on the mountain you have climbed, and be gathered to your people, as your brother Aaron died on Mount Hor and was gathered to his people.

Deuteronomy 32:51 Because, with the other Israelites, you broke faith with me at the Waters of Meribah-Kadesh in the desert of Zin, because you did not make my holiness clear to the Israelites;

Deuteronomy 32:52 you may only see the country from outside; you cannot enter it—the country which I am giving to the Israelites.'

Deuteronomy 33:1 This is the blessing that Moses, man of God, pronounced over the Israelites before he died.

Deuteronomy 33:2 He said: Yahweh came from Sinai, from Seir he dawned on us, from Mount Paran blazed forth, For them he came, after the mustering at Kadesh, from his zenith as far as the foothills.

Deuteronomy 33:3 You who love the ancestors! Your holy ones are all at your command. At your feet they fell, under your guidance went swiftly on.

Deuteronomy 33:4 (Moses enjoined a law on us.) The assembly of Jacob comes into its inheritance;

Deuteronomy 33:5 there was a king in Jeshurun when the heads of the people foregathered and the tribes of Israel were all assembled!

Deuteronomy 33:6 May Reuben survive and not die out, survive though his men be few!

Deuteronomy 33:7 Of Judah he said this: Listen, Yahweh, to the voice of Judah, and bring him back to his people. That his hands may defend his rights, come to his help against his foes!

Deuteronomy 33:8 Of Levi he said: To Levi, give your urim, to your faithful one, your thummim, having tested him at Massah, having striven with him at the Waters of Meribah.

Deuteronomy 33:9 Of his father and mother, he says, 'I have not seen them.' He does not acknowledge his brothers, nor does he know his own children. Yes, they have kept your word, they hold firmly to your covenant.

Deuteronomy 33:10 They will teach your customs to Jacob, and your Law to Israel. They will put incense before you and burnt offerings on your altar.

Deuteronomy 33:11 Yahweh, bless his worthiness, and accept the actions he performs. Crush the loins of those who rise against him and of his foes, so that they rise no more!

Deuteronomy 33:12 Of Benjamin he said: Beloved of Yahweh, he rests trustfully near him. The Most High protects him day after day and dwells between his hillsides.

Deuteronomy 33:13 Of Joseph he said: His land is blessed by Yahweh. For him the best of heaven's dew and of the deep that lies below,

Deuteronomy 33:14 the best of what the sun makes grow, of what springs with every month,

Deuteronomy 33:15 the first-fruits of the ancient mountains, the best from the hills of old

Deuteronomy 33:16 the best of the land and all it holds, the favour of him who dwells in the Bush. May the hair grow thick on the head of Joseph, on the brow of the consecrated one among his brothers!

Deuteronomy 33:17 First-born of the Bull, his the glory. His horns are the wild ox's horns, with which he gores the peoples to the very ends of the earth. Such are the myriads of Ephraim, such are the thousands of Manasseh.

Deuteronomy 33:18 Of Zebulun he said: Prosper, Zebulun, in your expeditions, and you, Issachar, in your tents!

Deuteronomy 33:19 On the mountain where the people come to pray they offer upright sacrifices, for they taste the riches of the seas and the treasures hidden in the sands.

Deuteronomy 33:20 Of Gad he said: Blessed be he who gives Gad space enough! He lies there like a lioness; he has savaged arm and face and head.

Deuteronomy 33:21 Then he took the first portion for himself, saw that there was stored up for him a leader's share. He has come at the head of the people, has carried out the saving justice of Yahweh and his judgements on Israel.

Deuteronomy 33:22 Of Dan he said: Dan is a lion cub leaping from Bashan.

Deuteronomy 33:23 Of Naphtali he said: Naphtali, sated with favours, filled with the blessings of Yahweh: the west and south are to be his domain.

Deuteronomy 33:24 Of Asher he said: Most blessed of the sons let Asher be! Let him be the most privileged of his brothers and let him bathe his feet in oil!

Deuteronomy 33:25 Be your bolts of iron and of bronze and your security as lasting as your days!

Deuteronomy 33:26 No one is like the God of Jeshurun: he rides the heavens to your rescue, rides the clouds in his majesty!

Deuteronomy 33:27 The God of old is your refuge, his the eternal arm which here below drives the enemy before you; he it is who says, 'Destroy!'

Deuteronomy 33:28 Israel rests trustfully. The well-spring of Jacob is chosen out for a land of corn and wine; there heaven itself rains down dew.

Deuteronomy 33:29 Blessed are you, O Israel! Who is like you, O victorious people? Yahweh is the shield that protects you and the sword that leads you to triumph. Your enemies will try to corrupt you, but you yourself will trample on their backs.

Deuteronomy 34:1 Then, leaving the Plains of Moab, Moses went up Mount Nebo, the peak of Pisgah opposite Jericho, and Yahweh showed him the whole country: Gilead as far as Dan,

Deuteronomy 34:2 the whole of Naphtali, the country of Ephraim and Manasseh, the whole country of Judah as far as the Western Sea,

Deuteronomy 34:3 the Negeb, and the region of the Valley of Jericho, city of palm trees, as far as Zoar.

Deuteronomy 34:4 Yahweh said to him, 'This is the country which I promised on oath to give to Abraham, Isaac and Jacob, saying: I shall give it to your descendants. I have allowed you to see it for yourself, but you will not cross into it.'

Deuteronomy 34:5 There in the country of Moab, Moses, servant of Yahweh, died as Yahweh decreed;

Deuteronomy 34:6 he buried him in the valley, in the country of Moab, opposite Beth-Peor; but to this day no one has ever found his grave.

Deuteronomy 34:7 Moses was a hundred and twenty years old when he died, his eye undimmed, his vigour unimpaired.

Deuteronomy 34:8 The Israelites wept for Moses on the Plains of Moab for thirty days. The days of weeping for the mourning rites of Moses came to an end.

Deuteronomy 34:9 Joshua son of Nun was filled with the spirit of wisdom, for Moses had laid his hands on him, and him the Israelites obeyed, carrying out the order which Yahweh had given to Moses.

Deuteronomy 34:10 Since then, there has never been such a prophet in Israel as Moses, the man whom Yahweh knew face to face.

Deuteronomy 34:11 What signs and wonders Yahweh caused him to perform in Egypt against Pharaoh, all his servants and his whole country!

Deuteronomy 34:12 How mighty the hand and great the fear that Moses wielded in the eyes of all Israel!

Joshua

1:1 When Moses, servant of Yahweh, was dead, Yahweh spoke to Joshua son of Nun, Moses' adjutant. He said,

Joshua 1:2 'Moses my servant is dead; go now and cross this Jordan, you and this whole people, into the country which I am giving to them (the Israelites).

Joshua 1:3 Every place you tread with the soles of your feet I shall give you, as I declared to Moses that I would.

Joshua 1:4 From the desert and the Lebanon, to the Great River, the Euphrates (the entire country of the Hittites), and as far as the Great Sea to westward, is to be your territory.

Joshua 1:5 As long as you live, no one will be able to resist you; I shall be with you as I was with Moses; I shall not fail you or desert you.

Joshua 1:6 'Be strong and stand firm, for you are the man to give this people possession of the land which I swore to their ancestors that I would give them.

Joshua 1:7 Only be strong and stand very firm and be careful to keep the whole Law which my servant Moses laid down for you. Do not swerve from this either to right or to left, and then you will succeed wherever you go.

Joshua 1:8 Have the book of this Law always on your lips; meditate on it day and night, so that you may carefully keep everything that is written in it. Then your undertakings will prosper, then you will have success.

Joshua 1:9 Have I not told you: Be strong and stand firm? Be fearless and undaunted, for go where you may, Yahweh your God is with you.’

Joshua 1:10 Joshua then gave the people’s officials this instruction:

Joshua 1:11 ‘Go through the camp and give the people this order, “Make provisions ready, for in three days’ time you will cross this Jordan and go on to take possession of the land which Yahweh your God is giving you as your own.” ‘

Joshua 1:12 Joshua then said to the Reubenites and Gadites and the half-tribe of Manasseh,

Joshua 1:13 ‘Remember the order given you by Moses, servant of Yahweh: Yahweh your God, in bringing you to rest, has given you the land where we are.

Joshua 1:14 Your wives, your little ones and your cattle must stay in the country given you by Moses beyond the Jordan. But all you fighting men must cross in battle formation at the head of your brothers and help them,

Joshua 1:15 until Yahweh grants rest to your brothers and you alike, when they too have taken possession of the land which Yahweh your God is giving to them. Then you may go back and take possession of the land which belongs to you and which Moses, servant of Yahweh, has given you on the eastern side of the Jordan.’

Joshua 1:16 They answered Joshua, ‘We will do whatever you order us, and wherever you send us we will go.

Joshua 1:17 We obeyed Moses in everything, and now we will obey you. Only may Yahweh your God be with you as he was with Moses!

Joshua 1:18 If anyone rebels against your orders or will not listen to your commands, let him be put to death. Only be strong and stand firm.’

Joshua 2:1 From Shittim, Joshua son of Nun secretly sent two men to reconnoitre. He said, ‘Go and explore the country and Jericho.’ They left; they went into the house of a prostitute called Rahab, to spend the night there.

Joshua 2:2 The king of Jericho was told, ‘Some men have come here tonight from the Israelites, to reconnoitre the country.’

Joshua 2:3 The king of Jericho then sent a message to Rahab, ‘Send out the men who came to you and are lodging in your house, for they have come to reconnoitre the whole country.’

Joshua 2:4 But the woman took the two men and hid them. ‘It is true,’ she said, ‘the men did come to me, but I did not know where they came from.

Joshua 2:5 When the city gate was about to be closed at nightfall, the men went out and I cannot say where they have gone. Follow them quickly and you will overtake them.’

Joshua 2:6 She had taken them up to the roof and hidden them under some stalks of flax which she had laid out there.

Joshua 2:7 The men hurried in pursuit of them towards the Jordan, as far as the fords, and the gate was shut once the pursuers had gone through.

Joshua 2:8 The two men had not yet settled down for the night when Rahab came up to them on the roof.

Joshua 2:9 She said to them, 'I know that Yahweh has given you this country, that we are afraid of you and that everyone living in this country has been seized with terror at your approach;

Joshua 2:10 for we have heard how Yahweh dried up the Sea of Reeds before you when you came out of Egypt and what you did to the two Amorite kings across the Jordan, Sihon and Og, whom you put under the curse of destruction.

Joshua 2:11 When we heard this, our hearts failed us, and now no one has any courage left to resist you, since Yahweh your God is God both in heaven above and on earth beneath.

Joshua 2:12 So, swear to me now by Yahweh, since I have been kind to you,

Joshua 2:13 that you in your turn will be kind to my father's family; and give me a sure sign of this: that you will spare the lives of my father and mother, my brothers and sisters and all who belong to them, and will preserve us from death.'

Joshua 2:14 The men replied, 'We pledge you our lives, provided that you say nothing about our mission. When Yahweh has given us the country, we shall treat you kindly and faithfully.'

Joshua 2:15 She then let them down from the window on a rope, as her house was against the city wall and she actually lived in the wall.

Joshua 2:16 'Make for the hills,' she said, 'or you may run into your pursuers. Hide there for three days, until your pursuers have come back, and then go on your way.'

Joshua 2:17 The men said, 'This is how we shall fulfil the oath which you have made us swear:

Joshua 2:18 when we invade the country, you must tie this scarlet cord to the window from which you let us down, and collect your father, mother, brothers and entire family inside your house.

Joshua 2:19 If anyone goes out of the doors of your house into the street, his blood will be on his own head and we shall not be to blame; but the blood of all staying inside the house with you will be on our heads if a hand is laid on any of them.

Joshua 2:20 But if you divulge our mission in the meanwhile, we shall be free of the oath which you have made us swear.'

Joshua 2:21 She replied, 'Let it be as you say.' She let them go, and they left. She then tied the scarlet cord to the window.

Joshua 2:22 They left and made for the hills. They stayed there for three days, until their pursuers had gone home, having scoured the countryside without finding them.

Joshua 2:23 The two men then came down again from the hills, crossed over and, going to Joshua son of Nun, told him everything that had happened to them.

Joshua 2:24 To Joshua they said, 'Yahweh has put the whole country at our mercy, and its inhabitants are all panic-stricken at our approach.'

Joshua 3:1 Early in the morning, Joshua struck camp and set out from Shittim with all the Israelites. They went as far as the Jordan and there they camped before they crossed.

Joshua 3:2 Three days later, the officials went through the camp

Joshua 3:3 and gave the people these instructions, 'When you see the ark of the covenant of Yahweh your God being carried by the levitical priests, you will leave your position and follow it,so that you may know which way to take, since you have never gone this way before.

Joshua 3:4 Between you and the ark, however, keep a distance of about two thousand cubits: do not go near it.'

Joshua 3:5 Joshua said to the people, 'Sanctify yourselves, since tomorrow Yahweh will work wonders among you.'

Joshua 3:6 Joshua then said to the priests, 'Take up the ark of the covenant and cross at the head of the people.' They took up the ark of the covenant and moved to the head of the people.

Joshua 3:7 Yahweh said to Joshua, 'This very day, I shall begin to make you great in the eyes of all Israel so that they will know that, as I was with Moses, so I shall be with you.

Joshua 3:8 Now, give this order to the priests carrying the ark of the covenant, "When you have reached the brink of the waters of the Jordan, you must halt in the Jordan itself." '

Joshua 3:9 To the Israelites, Joshua then said, 'Come closer and hear the words of Yahweh your God.'

Joshua 3:10 Joshua said, 'By this, you are to know that the living God is with you and without a doubt will expel the Canaanites, the Hittites, the Hivites, Perizzites, Girgashites, Amorites and Jebusites before you.

Joshua 3:11 Look, the ark of the covenant of the Lord of the whole earth is about to move into the Jordan at your head.

Joshua 3:12 Now choose twelve men from the tribes of Israel, one man from each tribe.

Joshua 3:13 As soon as the priests carrying the ark of Yahweh, Lord of the whole earth, have set the soles of their feet in the waters of the Jordan, the waters of the Jordan will be cut off; the upper waters flowing down will stop as a single mass.'

Joshua 3:14 Accordingly, when the people left their tents to cross the Jordan, the priests carried the ark of the covenant ahead of the people.

Joshua 3:15 As soon as the bearers of the ark reached the Jordan and the feet of the priests carrying the ark touched the waters—the Jordan is in spate throughout the harvest season-

Joshua 3:16 the upper waters stood still and formed a single mass over a great distance, at Adam, the town near Zarethan, while those flowing down to the Sea of the Arabah, the Salt Sea, were completely separated. The people crossed opposite Jericho.

Joshua 3:17 The priests carrying the ark of the covenant of Yahweh stood firm on dry ground in mid-Jordan, while all Israel crossed on dry ground, until the whole nation had completed its crossing of the Jordan.

Joshua 4:1 When the whole nation had finished crossing the Jordan, Yahweh spoke to Joshua and said,

Joshua 4:2 'Choose twelve men from the people, one man from each tribe, and give them this order,

Joshua 4:3 "Here, from mid-Jordan, from the place where the priests' feet were standing, take twelve stones; carry them with you and set them down in the camp where you pass the night." '

Joshua 4:4 Joshua called the twelve men whom he had selected from the Israelites, one man from each tribe,

Joshua 4:5 and Joshua said to them, 'Go on ahead of the ark of Yahweh your God into mid-Jordan, and each of you take one stone on his shoulder, corresponding to the number of the tribes of Israel,

Joshua 4:6 to make this a sign among you; and when, in the future, your children ask you, "What do these stones mean for you?"

Joshua 4:7 you will then tell them, "The waters of the Jordan separated before the ark of the covenant of Yahweh; when it crossed the Jordan, the waters of the river separated. These stones are an everlasting reminder of this to the Israelites."

Joshua 4:8 The Israelites did as Joshua ordered; they took twelve stones from mid-Jordan corresponding to the number of the tribes of Israel, as Yahweh had told Joshua; they carried them over to the camp and set them down there.

Joshua 4:9 Joshua then erected twelve stones in mid-Jordan, on the spot where the feet of the priests carrying the ark of the covenant had stood; and they are still there today.

Joshua 4:10 The priests carrying the ark stood still in mid-Jordan, until everything had been done that Yahweh had ordered Joshua to tell the people (in accordance with everything that Moses had ordered Joshua); and the people hurried across.

Joshua 4:11 When the people had finished crossing, the ark of Yahweh then crossed, with the priests, to the head of the people.

Joshua 4:12 The sons of Reuben, the sons of Gad and the half-tribe of Manasseh crossed in battle formation at the head of the Israelites, as Moses had told them.

Joshua 4:13 Some forty thousand warriors in arms, they crossed in Yahweh's presence, ready for battle, towards the plain of Jericho.

Joshua 4:14 That day, Yahweh made Joshua great in the eyes of all Israel, who respected him as they had respected Moses, as long as he lived.

Joshua 4:15 Yahweh said to Joshua,

Joshua 4:16 'Order the priests carrying the ark of the Testimony to come up out of the Jordan.'

Joshua 4:17 And Joshua gave the order to the priests, 'Come up, out of the Jordan!'

Joshua 4:18 Now, when the priests carrying the ark of the covenant of Yahweh came up out of mid-Jordan, no sooner had the soles of the priests' feet touched solid ground, than the waters of the Jordan returned to their bed and ran on, in spate as before.

Joshua 4:19 It was the tenth day of the first month when the people came up from the Jordan and made their camp at Gilgal, on the eastern border of Jericho.

Joshua 4:20 As regards those twelve stones, which they had taken from the Jordan, Joshua set them up at Gilgal.

Joshua 4:21 He then said to the Israelites, 'When, in the future, your children ask their fathers, "What are these stones?"

Joshua 4:22 you will explain to your children, "Israel crossed this Jordan dry-shod.

Joshua 4:23 For Yahweh your God dried up the waters of the Jordan in front of you until you had crossed, just as Yahweh your God did to the Sea of Reeds, which he dried up before us until we had crossed it;

Joshua 4:24 so that all the peoples of the earth may know how mighty the hand of Yahweh is, and always stand in awe of Yahweh your God." '

Joshua 5:1 When all the kings of the Amorites living to westward across the Jordan, and all the kings of the Canaanites living on the seaboard, heard that Yahweh had dried up the waters of the Jordan before the Israelites until they had crossed, their hearts failed and they lost all courage to resist the Israelites.

Joshua 5:2 At this time Yahweh said to Joshua, 'Make flint knives and circumcise the Israelites again (a second time).

Joshua 5:3 Joshua made flint knives and circumcised the Israelites on the Hill of Foreskins.

Joshua 5:4 The reason why Joshua circumcised them was this. All the males of the people who had come out of Egypt of age to bear arms had died in the desert on their journey after leaving Egypt.

Joshua 5:5 Now, all the people who came out had been circumcised; but none of those born in the desert, during the journey, after leaving Egypt, had been circumcised;

Joshua 5:6 for the Israelites walked the desert for forty years, until the whole nation had died out, that is, the men who had come out of Egypt of age to bear arms; they had not obeyed the voice of Yahweh, and Yahweh had sworn to them never to let them see the land which he had sworn to their ancestors that he would give us, a land flowing with milk and honey.

Joshua 5:7 But in place of these he set their sons, and these were the ones whom Joshua circumcised: they were uncircumcised because they had not been circumcised during the journey.

Joshua 5:8 When the circumcising of the whole nation was finished, they stayed resting in the camp till they were well again.

Joshua 5:9 Yahweh then said to Joshua, 'Today I have taken the shame of Egypt away from you.' Hence, the place has been called Gilgal ever since.

Joshua 5:10 The Israelites pitched their camp at Gilgal and kept the Passover there on the fourteenth day of the month, at evening, in the plain of Jericho.

Joshua 5:11 On the very next day after the Passover, they ate what the land produced, unleavened bread and roasted ears of corn.

Joshua 5:12 The manna stopped the day after they had eaten the produce of the land. The Israelites from that year onwards ate the produce of Canaan and had no more manna.

Joshua 5:13 Now when Joshua was near Jericho, he looked up and saw a man standing in front of him, grasping a naked sword. Joshua walked towards him and said to him, 'Are you on our side or on that of our enemies?'

Joshua 5:14 He replied, 'On neither side. I have come now as the captain of the army of Yahweh.' Joshua fell on his face to the ground, worshipping him, and said, 'What has my Lord to say to his servant?'

Joshua 5:15 The captain of the army of Yahweh answered Joshua, 'Take your sandals off your feet, for the place where you are standing is holy.' And Joshua did so.

Joshua 6:1 Now, Jericho had shut and barricaded its gates (against the Israelites): no one came out and no one went in.

Joshua 6:2 Yahweh then said to Joshua, 'Look, I am putting Jericho, its picked troops and its king, at your mercy.

Joshua 6:3 All you warriors must march round the city (go right round the city once, doing the same on six successive days.

Joshua 6:4 Seven priests must carry seven ram's-horn trumpets in front of the ark. On the seventh day, you will go seven times round the city and the priests will blow their trumpets).

Joshua 6:5 When the ram's horn sounds (when you hear the sound of the trumpet), the entire people must utter a mighty war cry and the city wall will collapse then and there; the people will then go into the assault, each man straight ahead.'

Joshua 6:6 Joshua son of Nun summoned the priests and said to them, 'Take up the ark of the covenant, and let seven priests carry seven ram's-horn trumpets ahead of the ark of Yahweh.'

Joshua 6:7 To the people he then said, 'Forward! March round the city, and let the vanguard march ahead of the ark of Yahweh!'

Joshua 6:8 (Everything was done as Joshua had given orders to the people.) Seven priests, carrying seven ram's-horn trumpets ahead of Yahweh, moved forward blowing their trumpets; the ark of the covenant of Yahweh came behind them,

Joshua 6:9 the vanguard marched ahead of the priests, who blew their trumpets, the rearguard followed behind the ark; the men marched, the trumpets sounded.

Joshua 6:10 Joshua had given the people the following orders, 'Do not raise a war cry, do not let your voice be heard (not a word must pass your lips), until the day when I say, "Raise the war cry." That is when you must raise the war cry.'

Joshua 6:11 He made the ark go round the city (going round it once), then they went back to camp, where they spent the night.

Joshua 6:12 Joshua got up early, and the priests took up the ark of Yahweh.

Joshua 6:13 Carrying the seven ram's-horn trumpets, the seven priests walked ahead of the ark of Yahweh, blowing their trumpets as they went, while the vanguard marched ahead of them and the rearguard behind the ark of Yahweh, and the march went on to the sound of the trumpet.

Joshua 6:14 They marched once round the city (on the second day) and went back to camp; and so on for six days.

Joshua 6:15 On the seventh day, they got up at dawn and marched (in the same manner) round the city seven times. (This was the only day when they marched round the city seven times.)

Joshua 6:16 At the seventh time, the priests blew their trumpets and Joshua said to the people, 'Raise the war cry, for Yahweh has given you the city!

Joshua 6:17 'The city and everyone in it must be devoted to Yahweh under the curse of destruction; the life of Rahab the prostitute alone must be spared, with all those with her in her house, since she hid the messengers we sent.

Joshua 6:18 But beware of the curse of destruction, yourselves, for fear that, moved by greed, you take something lying under the curse; that would put the camp of Israel under the same curse and bring disaster on it.

Joshua 6:19 All the silver and all the gold, everything made of bronze or iron, will be consecrated to Yahweh and put in his treasury.'

Joshua 6:20 The people raised the war cry, the trumpets sounded. When the people heard the sound of the trumpet, they raised a mighty war cry and the wall collapsed then and there. At once the people stormed the city, each man going straight forward; and they captured the city.

Joshua 6:21 They enforced the curse of destruction on everyone in the city: men and women, young and old, including the oxen, the sheep and the donkeys, slaughtering them all.

Joshua 6:22 Joshua said to the two men who had reconnoitred the country, 'Go into the prostitute's house, and bring the woman out with all who belong to her, as you swore to her that you would.'

Joshua 6:23 The young men who had been spies went and brought Rahab out, with her father and mother and brothers and all who belonged to her. They brought out all her clansmen too, and put them in a place of safety outside the camp of Israel.

Joshua 6:24 They burned the city and everything inside it, except the silver, the gold and the things of bronze and iron; these they put into the treasury of Yahweh's house.

Joshua 6:25 But Rahab the prostitute, her father's family and all who belonged to her, these Joshua spared. She is still living in Israel even today, for having hidden the messengers whom Joshua sent to reconnoitre Jericho.

Joshua 6:26 At that time Joshua made them take this oath before Yahweh: Accursed before Yahweh be the man who rises up and rebuilds this city (Jericho)! On his first-born will he lay its foundations, on his youngest son set up its gates!

Joshua 6:27 So Yahweh was with Joshua, whose fame spread throughout the country.

Joshua 7:1 But the Israelites were unfaithful to the curse of destruction. Achan son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took something that fell under the curse of destruction, and the anger of Yahweh was aroused against the Israelites.

Joshua 7:2 Now Joshua sent men from Jericho to Ai (which is near Beth-Aven), to the east of Bethel, having said to them, ‘Go up and reconnoitre the country.’ They went up and reconnoitred Ai.

Joshua 7:3 Coming back to Joshua, they said, ‘There is no need for the whole people to go up; let some two or three thousand go and attack Ai. Spare the whole people such an effort; there are only a few of them!’

Joshua 7:4 Of the people, some three thousand marched up, but these broke before the people of Ai,

Joshua 7:5 who killed some thirty-six of them and pursued them from the town gate as far as Shebarim, and on the slope cut them to pieces. The hearts of the people melted away and turned to water.

Joshua 7:6 Joshua then tore his clothes and prostrated himself before the ark of Yahweh till nightfall; the elders of Israel did the same, and all poured dust on their heads.

Joshua 7:7 And Joshua said, ‘Alas, Lord Yahweh, why did you bother to bring this nation across the Jordan, if it was only to put us at the mercy of the Amorites and destroy us? If only we could have settled down on the other side of the Jordan!

Joshua 7:8 Forgive me, Lord, but what can I say, now that Israel has turned tail on the enemy?

Joshua 7:9 The Canaanites, all the inhabitants of the land, will hear of it; they will unite against us to wipe our name from the earth. And what will you do about your great Name then?’

Joshua 7:10 Yahweh said to Joshua, ‘Stand up! Why are you lying prostrate like this?

Joshua 7:11 Israel has sinned; they have violated the covenant which I imposed on them. They have gone so far as to take what was under the curse of destruction, they have even stolen it; they have actually hidden it; they have put it in their baggage.

Joshua 7:12 That is why the Israelites cannot stand up to their foes, why they have turned tail on their enemies: because they have come under the curse of destruction themselves. Unless you get rid of the object among you which has been put under the curse of destruction, I shall be with you no longer.’

Joshua 7:13 ‘Get up, sanctify the people and say, “Sanctify yourselves for tomorrow, since Yahweh, the God of Israel, declares: The curse of destruction has now fallen on you, Israel; you will not be able to stand up to your enemies, until you have rid yourselves of that object which has been put under the curse of destruction.

Joshua 7:14 Tomorrow morning, therefore, you will come forward tribe by tribe, and then the tribe which Yahweh selects by lot will come forward clan by clan, and the clan which Yahweh selects by lot will come forward family by family, and the family which Yahweh selects by lot will come forward man by man.

Joshua 7:15 And the man indicated by lot as regards the object which has been put under the curse of destruction will be delivered to the flames, he and all his possessions, for having violated the covenant with Yahweh and for having committed an infamy in Israel." '

Joshua 7:16 Joshua got up early; he made Israel come forward tribe by tribe, and the lot indicated the tribe of Judah.

Joshua 7:17 He summoned the clans of Judah, and the lot indicated the clan of Zerah. He summoned the clan of Zerah, family by family, and the lot indicated Zabdi.

Joshua 7:18 Joshua then summoned the family of Zabdi, man by man, and the lot indicated Achan son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah.

Joshua 7:19 Joshua then said to Achan, 'My son, give glory to Yahweh, God of Israel, and confess; tell me what you have done and hide nothing from me.'

Joshua 7:20 Achan replied to Joshua, 'Yes, I am the man who has sinned against Yahweh, God of Israel, and this is what I have done.

Joshua 7:21 In the loot, I saw a fine robe from Shinar and two hundred shekels of silver and an ingot of gold weighing fifty shekels, I set my heart on them and I took them. They are hidden in the ground inside my tent, with the silver underneath.'

Joshua 7:22 Joshua sent messengers; they ran to the tent, and the robe was indeed hidden in the tent, with the silver underneath.

Joshua 7:23 They took the things out of the tent and, bringing them to Joshua and all the Israelites, laid them out before Yahweh.

Joshua 7:24 Joshua then took Achan son of Zerah and led him up to the Vale of Achor, with the silver and the robe and the ingot of gold, his sons, his daughters, his oxen, his donkeys, his sheep, his goats, his tent and all his belongings. All Israel went with him.

Joshua 7:25 Joshua said, 'Why have you brought misfortune on us? Today may Yahweh bring misfortune on you!' And all Israel stoned him to death (and they burned them and threw stones at them).

Joshua 7:26 Over him, they raised a great mound of stones, which is still there today. Yahweh then relented from his fierce anger. That was why the place was called the Vale of Achor, as it still is today.

Joshua 8:1 Yahweh then said to Joshua, 'Be fearless and undaunted. Take all your fighting men with you. Up! March against Ai. Look, I have put the king of Ai, his people, his town and his territory at your mercy.

Joshua 8:2 You must treat Ai and its king as you treated Jericho and its king. The only booty you will take are the spoils and the cattle. Take up a concealed position by the town, to the rear of it.'

Joshua 8:3 Joshua set out to march against Ai with all the fighting men. Joshua chose thirty thousand of the bravest and sent them out under cover of dark,

Joshua 8:4 having given them these orders, 'Pay attention! You must take up a concealed position by the town, at the rear, not very far from the town, and be sure you all keep alert!

Joshua 8:5 I, and the whole people with me, shall advance on the town, and when the people of Ai come out to engage us as they did the first time, we shall run away from them.

Joshua 8:6 They will then give chase, and we shall draw them away from the town, since they will think, "They are running away from us as they did the first time."

Joshua 8:7 You will then burst out of your concealed position and seize the town; Yahweh your God will put it at your mercy.

Joshua 8:8 When you have captured the town, set fire to it, in obedience to Yahweh's command. Well then, these are my orders.'

Joshua 8:9 Joshua sent them off, and they made their way to the place of ambush and took up position between Bethel and Ai, to the west of Ai. Joshua spent the night with the people,

Joshua 8:10 then, getting up early next morning, reviewed the people and, with the elders of Israel, marched on Ai at their head.

Joshua 8:11 All the warriors marching with him advanced on the front of the town and pitched camp north of Ai, with the valley between them and the town.

Joshua 8:12 Joshua took about five thousand men and concealed these between Bethel and Ai, to the west of the town.

Joshua 8:13 The people pitched the main camp to the north of the town and set up its ambush to the west of the town. Joshua went that night into the middle of the plain.

Joshua 8:14 The king of Ai had seen this; the people of the town got up early and hurried out, so that he and all his people could engage Israel in battle on the slope facing the Arabah; but he did not know that an ambush had been laid for him to the rear of the town.

Joshua 8:15 Joshua and all Israel pretended to be beaten by them and took to their heels along the road to the desert.

Joshua 8:16 All the people in the town joined in the pursuit and, in pursuing Joshua, were drawn away from the town.

Joshua 8:17 Not a man was left in Ai (nor in Bethel), who had not gone in pursuit of Israel; and in pursuing Israel they left the town undefended.

Joshua 8:18 Yahweh then said to Joshua, 'Point the sabre in your hand at Ai; for I am about to put the town at your mercy.' Joshua pointed the sabre in his hand towards the town.

Joshua 8:19 No sooner had he stretched out his hand than the men in ambush burst from their position, ran forward, entered the town, captured it and quickly set it on fire.

Joshua 8:20 When the men of Ai looked back, they saw smoke rising from the town into the sky. None of them had the courage to run in any direction, for the people fleeing towards the desert turned back on their pursuers.

Joshua 8:21 For, once Joshua and all Israel saw that the town had been seized by the men in ambush, and that smoke was rising from the town, they turned about and attacked the men of Ai.

Joshua 8:22 The others came out from the town to engage them too, and the men of Ai were thus surrounded by Israelites, some on this side and some on that. The Israelites struck them down until not one was left alive and none to flee;

Joshua 8:23 but the king of Ai was taken alive, and brought to Joshua.

Joshua 8:24 When Israel had finished killing all the inhabitants of Ai in the open ground, and in the desert where they had pursued them, and when every single one had fallen to the sword, all Israel returned to Ai and slaughtered its remaining population.

Joshua 8:25 The number of those who fell that day, men and women together, was twelve thousand, all people of Ai.

Joshua 8:26 Joshua did not draw back the hand with which he had pointed the sabre until he had subjected all the inhabitants of Ai to the curse of destruction.

Joshua 8:27 For booty, Israel took only the cattle and the spoils of this town, in accordance with the order that Yahweh had given to Joshua.

Joshua 8:28 Joshua then burned Ai, making it a ruin for evermore, a desolate place even today.

Joshua 8:29 He hanged the king of Ai from a tree till evening; but at sunset Joshua ordered his body to be taken down from the tree. It was then thrown down at the entrance to the town gate and on top of it was raised a great mound of stones, which is still there today.

Joshua 8:30 Joshua then built an altar to Yahweh, God of Israel, on Mount Ebal,

Joshua 8:31 as Moses, servant of Yahweh, had ordered the Israelites, as is written in the law of Moses: an altar of undressed stones, on which no iron has been used. On this they presented burnt offerings to Yahweh and communion sacrifices as well.

Joshua 8:32 There, Joshua wrote on the stones a copy of the Law of Moses, which Moses had written in the presence of the Israelites.

Joshua 8:33 All Israel, with their elders, their officials and their judges, stood on either side of the ark, facing the levitical priests who were carrying the ark of the covenant of Yahweh, foreigners with the native-born, half of them on the upper slopes of Mount Gerizim, and half of them on the upper slopes of Mount Ebal, as Moses, servant of Yahweh, had originally ordered for the blessing of the people of Israel.

Joshua 8:34 After this, Joshua read all the words of the Law—the blessing and the cursing—exactly as it stands written in the Book of the Law.

Joshua 8:35 Of every word laid down by Moses, not one was left unread by Joshua in the presence of the whole assembly of Israel, including the women and children, and the foreigners living with them.

Joshua 9:1 Hearing these things, all the kings on this side of the Jordan, in the highlands and in the lowlands, all along the coast of the Great Sea towards the Lebanon, Hittites, Amorites, Canaanites, Perizzites, Hivites and Jebusites, with one consent

Joshua 9:2 formed a fighting alliance against Joshua and Israel.

Joshua 9:3 When the inhabitants of Gibeon learned how Joshua had treated Jericho and Ai, for their part,

Joshua 9:4 they had recourse to a ruse. They provided themselves with supplies, and loaded their donkeys with old sacks and with old wineskins which had burst and been sewn up again.

Joshua 9:5 They put on patched old sandals and worn-out clothes. The only bread they took with them to eat was dried up and crumbling.

Joshua 9:6 They came to Joshua in the camp at Gilgal, and to him and the men of Israel they said, 'We come from a distant country, so make a treaty with us.'

Joshua 9:7 The Israelites answered these Hivites, 'For all we know, you may live right among us. How then could we make a treaty with you?'

Joshua 9:8 They said to Joshua, 'We are your servants.' 'But who are you?' Joshua asked them, 'and where do you come from?'

Joshua 9:9 They said, 'Your servants have come from a country very far away, because of the fame of Yahweh your God; for we have heard of him and of all that he did in Egypt,

Joshua 9:10 and of all that he did to the two Amorite kings who used to live on the other side of the Jordan: Sihon king of Heshbon, and Og king of Bashan, who used to live at Ashtaroth.

Joshua 9:11 Because of which, our elders and all the people of our country said to us, "Take provisions with you for the journey; go and meet them and say to them: We are your servants; so make a treaty with us."

Joshua 9:12 Here is our bread; it was warm when we took it from home to provide for our journey the day we set out to come to you, and now, you can see, it is dried up and crumbling.

Joshua 9:13 These wineskins were new when we filled them; you can see, they have burst; and these clothes and sandals of ours are worn out from travelling such a long way.'

Joshua 9:14 The leaders sampled some of the food they offered, but they did not ask Yahweh's orders.

Joshua 9:15 Joshua made peace with them, and struck a treaty with them guaranteeing their lives, and the leaders of the community ratified it by oath.

Joshua 9:16 Now it so happened that three days after the treaty had been made, it became known that they were a neighbouring people, living in Israel's region.

Joshua 9:17 The Israelites set out from camp, arriving in their towns three days later. Their towns were Gibeon, Chephirah, Beeroth and Kiriath-Jearim.

Joshua 9:18 The Israelites did not attack them, since the leaders of the community had sworn to them by Yahweh, God of Israel, but the whole community muttered against the leaders.

Joshua 9:19 The leaders, however, all said to the whole community, 'Since we have sworn an oath to them by Yahweh, God of Israel, we cannot touch them now.

Joshua 9:20 This is what we shall do with them: let them live, rather than bring retribution down on ourselves on account of the oath which we have sworn to them.'

Joshua 9:21 And the leaders went on, 'Let them live, but let them be wood-cutters and water-carriers for the whole community.' Thus spoke the leaders.

Joshua 9:22 Joshua sent for the Gibeonites and asked them, 'Why did you deceive us by saying, "We live very far away," when in fact you live right among us?

Joshua 9:23 From now on, you are accursed and will for ever be serfs, as wood-cutters and water-carriers in the house of my God.'

Joshua 9:24 Their answer to Joshua was, 'We did it because your servants had been rightly told that Yahweh your God had ordered his servant Moses to give you the whole of this country and destroy all its inhabitants before you; also because, as you advanced on us, we feared very greatly for our lives. That was why we did this.

Joshua 9:25 Now, as you see, we are at your mercy; do to us whatever you think good and right.'

Joshua 9:26 What he did with them was this: he saved them from the hand of the Israelites, who did not kill them.

Joshua 9:27 But that very day Joshua made them wood-cutters and water-carriers for the community and for the altar of Yahweh, at the place which he would eventually choose; and so they are today.

Joshua 10:1 Now, it happened that Adoni-Zedek king of Jerusalem, learned that Joshua had conquered Ai and put the town under the curse of destruction, treating Ai and its king as he had already treated Jericho and its king; and also that the inhabitants of Gibeon had made peace with Israel and were living with them.

Joshua 10:2 There was consternation at this, since Gibeon was as important a town as any of the royal towns themselves (it was larger than Ai), while all its citizens were fighting men.

Joshua 10:3 Consequently, Adoni-Zedek king of Jerusalem sent word to Hoham king of Hebron, Piram king of Jarmuth, Japhia king of Lachish, and Debir king of Eglon,

Joshua 10:4 'Join me up here and help me to conquer Gibeon, since it has made peace with Joshua and the Israelites.'

Joshua 10:5 The five Amorite kings joined forces and went up there, that is, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish and the king of Eglon, they and all their armies; laying siege to Gibeon, they attacked it.

Joshua 10:6 The men of Gibeon sent word to Joshua in the camp at Gilgal, 'Do not desert your servants; come up here quickly to save us and help us, since all the Amorite kings living in the highlands have allied themselves against us.'

Joshua 10:7 Joshua came up from Gilgal, he, all the fighting men and all the bravest of his army.

Joshua 10:8 Yahweh said to Joshua, 'Do not be afraid of these people; I have put them at your mercy; not one of them will put up any resistance.'

Joshua 10:9 Having marched from Gilgal throughout the night, Joshua caught them unawares.

Joshua 10:10 Yahweh threw them into disorder at the sight of Israel, defeating them completely at Gibeon; furthermore, he pursued them by way of the Descent of Beth-Horon and harassed them as far as Azekah (and as far as Makkedah).

Joshua 10:11 And as they fled from Israel down the Descent of Beth-Horon, Yahweh hurled huge hailstones from heaven on them all the way to Azekah, and they died. More of them died under the hailstones than under the swords of the Israelites.

Joshua 10:12 Joshua then spoke to Yahweh, the day Yahweh delivered the Amorites to the Israelites. In the presence of Israel, Joshua said: Sun, stand still over Gibeon, and, moon, you too, over the Vale of Aijalon!

Joshua 10:13 And the sun stood still, and the moon halted, until the people had taken vengeance on their enemies. Is this not written in the Book of the Just? The sun stood still in the middle of the sky and delayed its setting for almost a whole day.

Joshua 10:14 There was never a day like that before or since, when Yahweh obeyed the voice of a man—for Yahweh was fighting for Israel.

Joshua 10:15 Joshua, and all Israel with him, then went back to the camp at Gilgal.

Joshua 10:16 As regards the five kings, these had fled and hidden in the cave of Makkedah,

Joshua 10:17 and news of this was brought to Joshua. 'The five kings have been found hiding in the cave at Makkedah.'

Joshua 10:18 Joshua said, 'Roll great stones over the mouth of the cave and post men there to keep guard.

Joshua 10:19 You yourselves, do not stay there doing nothing; pursue the enemy, cut off their line of retreat and do not let them enter their towns, for Yahweh your God has put them at your mercy.'

Joshua 10:20 When Joshua and the Israelites had finished inflicting a very great defeat on them, to the point of destroying them, those who had escaped alive took refuge in their fortresses.

Joshua 10:21 The people came back to Joshua's camp at Makkedah; they were all safe and sound, and no one dared to attempt anything against the Israelites.

Joshua 10:22 Joshua then said, 'Clear the mouth of the cave and bring the five kings out to me.'

Joshua 10:23 They did so, and brought the five kings out of the cave to take them to him: the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish and the king of Eglon.

Joshua 10:24 When these kings had been brought out, Joshua assembled all the men of Israel and said to the chiefs of the warriors who had fought with him, 'Come forward and put your feet on the necks of these kings!' They came forward and put their feet on their necks.

Joshua 10:25 'Be fearless and undaunted,' Joshua went on, 'be strong and stand firm, for this is how Yahweh will deal with all the enemies you fight.'

Joshua 10:26 With this, Joshua struck and killed them and had them hanged on five trees; they hung there till evening.

Joshua 10:27 At the hour of sunset, on Joshua's orders, they were taken down from the trees and thrown into the cave where they had been hiding. Great stones were laid over the mouth of the cave, and these are still there to this very day.

Joshua 10:28 The same day Joshua captured Makkedah, putting it and its king to the sword; he delivered them over to the curse of destruction, with every living creature there, and let no one escape, and he treated the king of Makkedah as he had treated the king of Jericho.

Joshua 10:29 Joshua, and all Israel with him, went on from Makkedah to Libnah and attacked it

Joshua 10:30 and Yahweh put this, too, and its king at Israel’s mercy; and Israel put every living creature there to the sword, and left none alive, and treated its king like the king of Jericho.

Joshua 10:31 Joshua, and all Israel with him, went on from Libnah to Lachish and besieged it and attacked it.

Joshua 10:32 Yahweh put Lachish at Israel’s mercy, and Israel took it on the second day and put it and every living creature in it to the sword, as they had treated Libnah.

Joshua 10:33 Horam king of Gezer then marched up to help Lachish, but Joshua beat him and his people until not one was left alive.

Joshua 10:34 Joshua, and all Israel with him, went on from Lachish to Eglon. They besieged it and attacked it.

Joshua 10:35 The same day they took it and put it to the sword. That day he delivered over to the curse of destruction every living creature there, treating it as he had treated Lachish.

Joshua 10:36 Joshua, and all Israel with him, went on up from Eglon to Hebron. They attacked it,

Joshua 10:37 took it and put it to the sword, with its king, its dependencies and every living creature in it. As he had treated Eglon, so here, he left no one alive. He delivered it over to the curse of destruction, with every living creature in it.

Joshua 10:38 Joshua, and all Israel with him, then turned back on Debir and attacked it.

Joshua 10:39 He took it and its king and all the places belonging to it; they put them to the sword, and every living creature there they delivered over to the curse of destruction. He left no one alive. As he had treated Hebron, as he had treated Libnah and its king, so he treated Debir and its king.

Joshua 10:40 Thus Joshua subjugated the whole country: the highlands, the Negeb, the lowlands and watered foothills, and all their kings. He left not one survivor and put every living thing under the curse of destruction, as Yahweh, God of Israel, had commanded.

Joshua 10:41 Joshua conquered them from Kadesh-Barnea to Gaza, and the whole region of Goshen as far as Gibeon.

Joshua 10:42 All these kings and their territory Joshua captured in a single campaign, because Yahweh, God of Israel, fought for Israel.

Joshua 10:43 And then Joshua, and all Israel with him, went back to the camp at Gilgal.

Joshua 11:1 When Jabin king of Hazor heard about this, he sent word to Jobab king of Merom, to the king of Shimron, to the king of Achshaph

Joshua 11:2 and to the kings in the northern highlands, in the plain south of Chinneroth, and those in the lowlands and on the slopes of Dor to the west.

Joshua 11:3 To eastward and to westward lived the Canaanites: in the highlands, the Amorites, Hittites, Perizzites and Jebusites; the Hivites, at the foot of Hermon in the area of Mizpah.

Joshua 11:4 They set out with all their troops, a people as numerous as the sands of the sea, with a huge number of horses and chariots.

Joshua 11:5 These kings, having all agreed on a meeting place, came and set up camp together at the Waters of Merom, to fight Israel.

Joshua 11:6 Yahweh then said to Joshua, 'Do not be afraid of them, for by this time tomorrow I shall hand them all over, cut to pieces, to Israel; you will hamstring their horses and burn their chariots.'

Joshua 11:7 With all his warriors Joshua caught them unawares near the Waters of Merom and fell on them.

Joshua 11:8 Yahweh put them at Israel's mercy and they defeated them and pursued them as far as Sidon the Great, and as far as Misrephoth to the west, and as far as the Vale of Mizpah to the east; they harried them until not one of them was left alive.

Joshua 11:9 Joshua treated them as Yahweh had told him; he hamstrung their horses and burned their chariots.

Joshua 11:10 Joshua then turned back and captured Hazor, putting its king to the sword. Hazor in olden days was the capital of all these kingdoms.

Joshua 11:11 In compliance with the curse of destruction, they put every living creature there to the sword. Not a living soul was left, and Hazor was burnt to the ground.

Joshua 11:12 All these royal cities and all their kings Joshua put to the sword in compliance with the curse of destruction, as Moses, servant of Yahweh, had ordered.

Joshua 11:13 Yet of all these towns standing on their mounds, Israel burned none, apart from Hazor, burnt by Joshua.

Joshua 11:14 All the spoils of these towns, including the livestock, the Israelites took as booty for themselves. But they put all the human beings to the sword till they had destroyed them completely; they did not leave a living soul.

Joshua 11:15 What Yahweh had ordered his servant Moses, Moses in turn had ordered Joshua, and Joshua carried it out, leaving nothing undone of what Yahweh had ordered Moses.

Joshua 11:16 In consequence, Joshua captured this entire country: the highlands, the whole Negeb and the whole of Goshen, the lowlands, the Arabah, the highlands and lowlands of Israel.

Joshua 11:17 From Mount Halak, which rises towards Seir, to Baal-Gad in the Vale of Lebanon at the foot of Mount Hermon, he captured all their kings, struck them down and put them to death.

Joshua 11:18 For many a day Joshua made war on all these kings;

Joshua 11:19 no city had made peace with the Israelites except the Hivites who lived at Gibeon; all the rest had been captured in battle.

Joshua 11:20 For Yahweh had decided to harden the hearts of these men, so that they would engage Israel in battle and thus come under the curse of destruction and so receive no quarter but be exterminated, as Yahweh had ordered Moses.

Joshua 11:21 Joshua then went and wiped out the Anakim of the highlands, of Hebron, of Debir, of Anab, of all the highlands of Judah and of all the highlands of Israel; he delivered them and their towns over to the curse of destruction.

Joshua 11:22 No Anakim were left in the territory of the Israelites, except at Gaza, Gath and Ashdod.

Joshua 11:23 Joshua captured the entire country, just as Yahweh had told Moses, and he gave it as heritage to Israel, to be shared out between their tribes. And the country had rest from warfare.

Joshua 12:1 The kings of the country, whom the Israelites conquered and whose territory they took, on the further, eastern side of the Jordan, from the Wadi Arnon to Mount Hermon, with the entire Arabah to the east, were as follows:

Joshua 12:2 Sihon king of the Amorites, who lived at Heshbon, ruled from Aroer which is on the edge of the Arnon Valley, including the bottom of the valley, half Gilead and as far as the Jabbok, the river forming the frontier with the Ammonites;

Joshua 12:3 the eastern Arabah up to the Sea of Chinneroth, and as far as the Sea of the Arabah, or Salt Sea, on the eastern side, in the direction of Beth-Jeshimoth, and, in the south, the watered foothills of Mount Pisgah.

Joshua 12:4 Og king of Bashan, one of the last of the Rephaim, who lived at Ashtaroth and Edrei,

Joshua 12:5 ruled over Mount Hermon and Salecah, the whole of Bashan to the frontier of the Geshurites and Maacathites, and half Gilead to the frontier of Sihon king of Heshbon.

Joshua 12:6 Moses, servant of Yahweh, and the Israelites conquered these, and Moses, servant of Yahweh, conferred their territory on the Reubenites, the Gadites and the half-tribe of Manasseh.

Joshua 12:7 The kings of the country whom Joshua and the Israelites conquered on the nearer, western side of the Jordan, from Baal-Gad in the Vale of Lebanon to Mount Halak rising towards Seir, and whose heritage Joshua distributed to the tribes of Israel, dividing it up between them, were as follows:

Joshua 12:8 In the highlands and the lowlands, in the Arabah and in the watered foothills, in the desert and in the Negeb, belonging to the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites and the Jebusites:

Joshua 12:9 the king of Jericho, one; the king of Ai near Bethel, one;

Joshua 12:10 the king of Jerusalem, one; the king of Hebron, one;

Joshua 12:11 the king of Jarmuth, one; the king of Lachish, one;

Joshua 12:12 the king of Eglon, one; the king of Gezer, one;

Joshua 12:13 the king of Debir, one; the king of Geder, one;

Joshua 12:14 the king of Hormah, one; the king of Arad, one;

Joshua 12:15 the king of Libnah, one; the king of Adullam, one;

Joshua 12:16 the king of Makkedah, one; the king of Bethel, one;

Joshua 12:17 the king of Tappuah, one; the king of Hepher, one;

Joshua 12:18 the king of Aphek, one; the king of Sharon, one;

Joshua 12:19 the king of Merom, one; the king of Hazor, one;

Joshua 12:20 the king of Shimron Meron, one; the king of Achshaph, one;

Joshua 12:21 the king of Taanach, one; the king of Megiddo, one;

Joshua 12:22 the king of Kedesh, one; the king of Jokneam in Carmel, one;

Joshua 12:23 the king of Dor, on the Slopes of Dor, one; the king of the nations in Galilee, one;

Joshua 12:24 the king of Tirzah, one; Total number of all these kings: thirty-one.

Joshua 13:1 Now Joshua had grown old and advanced in years. Yahweh said to him, 'You are now old and advanced in years, yet there is still a great deal of territory left to be taken possession of.

Joshua 13:2 This is all the territory left: 'All the districts of the Philistines and the whole country of the Geshurites;

Joshua 13:3 from the Shihor, facing Egypt, to the frontier of Ekron in the north, is reckoned as Canaanite territory. The five rulers of the Philistines have their seats at Gaza, Ashdod, Ashkelon, Gath and Ekron, respectively; the Avvites are in

Joshua 13:4 the south. The entire territory of the Canaanites, and Mearah which belongs to the Sidonians, as far as Aphekah and as far as the frontier of the Amorites;

Joshua 13:5 and then the country of the Gebalites with the entire Lebanon eastwards from Baal-Gad at the foot of Mount Hermon to the Pass of Hamath.

Joshua 13:6 'All who live in the highlands from the Lebanon to Misrephoth in the west—all the Sidonians—I myself shall dispossess before the Israelites. All you have to do is to distribute the territory as a heritage for the Israelites as I have ordered you.

Joshua 13:7 The time has come to divide this territory as a heritage between the nine tribes and the half-tribe of Manasseh: from the Jordan as far as the Great Sea in the west, you must give it them; the Great Sea will be their limit.'

Joshua 13:8 As regards the other half-tribe of Manasseh, this and the Reubenites and Gadites had already received their heritage, given them by Moses on the further, eastern side of the Jordan, the one which Moses, servant of Yahweh, had already given them:

Joshua 13:9 The country onwards from Aroer on the edge of the Arnon Valley, with the town in the bottom of the valley and the entire tableland from Medeba to Dibon;

Joshua 13:10 all the towns of Sihon king of the Amorites, who had reigned in Heshbon, to the frontier of the Ammonites;

Joshua 13:11 then Gilead and the territory of the Geshurites and Maacathites with the whole Hermon range and the whole of Bashan as far as Salecah;

Joshua 13:12 and in Bashan, the whole kingdom of Og, who had reigned in Ashtaroth and Edrei, and was the last of the survivors of the Rephaim. Moses had conquered and dispossessed these two kings.

Joshua 13:13 The Israelites did not, however, dispossess either the Geshurites or the Maacathites, hence Geshur and Maacah survive inside Israel even today.

Joshua 13:14 To the tribe of Levi alone no heritage was given; Yahweh, God of Israel, was his heritage, as he had told him.

Joshua 13:15 Moses had given the tribe of the sons of Reuben a share by clans.

Joshua 13:16 Thus, their territory was the entire tableland from Aroer on the edge of the Arnon Valley, with the town in the bottom of the valley, as far as Medeba,

Joshua 13:17 Heshbon with all the towns on the tableland: Dibon, Bamoth-Baal, Beth-Baal-Meon,

Joshua 13:18 Jahaz, Kedemoth, Mephaath,

Joshua 13:19 Kiriathaim, Sibmah and, in the highlands of the Arabah, Zereth-Shahar;

Joshua 13:20 Beth-Peor, the watered foothills of Mount Pisgah, Beth-ha-Jeshimoth,

Joshua 13:21 all the towns on the tableland and the entire kingdom of Sihon king of the Amorites, who had reigned in Heshbon; he had been defeated by Moses, and with him the princes of Midian, Evi, Rekem, Zur, Hur and Reba, vassals of Sihon, formerly living in the country.

Joshua 13:22 As regards Balaam son of Beor, the soothsayer, the Israelites had put him to the sword with those whom they had killed.

Joshua 13:23 The boundary of the Reubenites was the Jordan and its territory. Such was the heritage of the sons of Reuben, by clans, with the towns and villages belonging to them.

Joshua 13:24 Moses had given the tribe of Gad, the sons of Gad, a share by clans.

Joshua 13:25 Their territory was Jazer, all the towns of Gilead, half the country of the Ammonites as far as Aroer facing Rabbah,

Joshua 13:26 and from Heshbon to Ramath-Mizpeh and Betonim; from Mahanaim as far as the territory of Lo-Debar,

Joshua 13:27 and in the valley: Beth-Haram, Beth-Nimrah, Succoth, and Zaphon—the rest of the kingdom of Sihon king of Heshbon—the Jordan and the territory running to the tip of the Sea of Chinneroth, on the further, eastern side of the Jordan.

Joshua 13:28 Such was the heritage of the sons of Gad, by clans, with their towns and villages belonging to them.

Joshua 13:29 Moses had given the half-tribe of Manasseh a share by clans.

Joshua 13:30 Their territory, starting from Mahanaim, was the whole of Bashan, the entire kingdom of Og king of Bashan, all the Encampments of Jair in Bashan: sixty towns.

Joshua 13:31 Half of Gilead, with Ashtaroth, and Edrei, the royal cities of Og in Bashan, were allotted to the sons of Machir son of Manasseh, to half of the sons of Machir, by clans.

Joshua 13:32 This was what Moses had conferred in heritage on the Plains of Moab on the further, eastern side of the Jordan opposite Jericho.

Joshua 13:33 To the tribe of Levi, however, Moses gave no heritage; Yahweh, God of Israel, was his heritage, as he had told him.

Joshua 14:1 This was what the Israelites received as their heritage in Canaan, which was given them as their heritage by the priest, Eleazar, and by Joshua son of Nun, with the heads of families of the tribes of Israel.

Joshua 14:2 They received their heritage by lot, as Yahweh had ordered through Moses, as regards the nine tribes and the half-tribe.

Joshua 14:3 For Moses himself had given the two-and-a-half tribes their heritage on the further side of the Jordan, although to the Levites he had given no heritage with them.

Joshua 14:4 Since the sons of Joseph formed two tribes, Manasseh and Ephraim, no share in the country was given to the Levites, apart from some towns to live in, with their pasture lands for their livestock and their possessions.

Joshua 14:5 The Israelites did as Yahweh had ordered Moses, and shared out the country.

Joshua 14:6 Some sons of Judah came to Joshua at Gilgal, and Caleb son of Jephunneh the Kenizzite said to him, 'You know what Yahweh said to Moses, man of God, at Kadesh-Barnea concerning you and me.

Joshua 14:7 I was forty years old when Moses, servant of Yahweh, sent me from Kadesh-Barnea to reconnoitre this country, and I made him a completely honest report.

Joshua 14:8 The brothers, however, who had gone up with me discouraged the people, whereas I myself scrupulously obeyed Yahweh my God.

Joshua 14:9 That day Moses swore this oath, "Be sure of this, that the country your foot has trodden will be a heritage for you and your children for ever, since you have scrupulously obeyed Yahweh my God."

Joshua 14:10 From then till now, Yahweh has kept me alive in observance of his promise. It is forty-five years since Yahweh said this to Moses—Israel was then going through the desert—and now I am eighty-five years old.

Joshua 14:11 Today I am still as strong as the day when Moses sent me out on that errand; for fighting, for going and coming, I am as strong now as then.

Joshua 14:12 It is time you gave me the highlands, of which Yahweh spoke to me that day. You heard that day that there were Anakim and large, fortified towns there; but if Yahweh is with me, I shall drive them out, as Yahweh has said.'

Joshua 14:13 Joshua blessed Caleb son of Jephunneh and gave him Hebron as heritage.

Joshua 14:14 And hence Hebron down to the present day has remained the heritage of Caleb son of Jephunneh the Kenizzite, since he had scrupulously obeyed Yahweh, God of Israel.

Joshua 14:15 Hebron in olden days was called Kiriath-Arba. Arba had been the greatest of the Anakim. And the country had rest from warfare.

Joshua 15:1 The portion falling to the tribe of the sons of Judah, by clans, was near the frontier of Edom, from the desert of Zin southwards to Kadesh in the south.

Joshua 15:2 Their southern frontier began at the tip of the Salt Sea, at the southerly bay;

Joshua 15:3 it proceeded south of the Ascent of Scorpions, crossed Zin and came up to Kadesh-Barnea from the south; past Hezron, it went on to Addar and turned towards Karka;

Joshua 15:4 the frontier then went on to Azmon, came out at the Torrent of Egypt and reached as far as the sea. This is to be your southern frontier.

Joshua 15:5 The eastern frontier was the Salt Sea as far as the mouth of the Jordan.

Joshua 15:6 The northern boundary began at the bay at the mouth of the Jordan. The boundary went up to Beth-Hoglah, passed north of Beth-ha-Arabah and went on to the Stone of Bohan son of Reuben.

Joshua 15:7 The boundary then went on to Debir from the Vale of Achor and turned north towards the stone circle opposite the Ascent of Adummim, which is south of the Torrent; the boundary went on to the Waters of En-Shemesh and came out at En-Rogel.

Joshua 15:8 It then went back up the Valley of Hinnom, coming from the south to the flank of the Jebusite—that is, Jerusalem—and climbed to the crest of the mountain barring the Valley of Hinnom to the west, at the northern end of the Valley of the Rephaim.

Joshua 15:9 From the mountain top, the boundary curved round to the spring of the Waters of Nephtoah, went on to the towns of Mount Ephron and then turned towards Baalah—that is, Kiriath-Jearim.

Joshua 15:10 From Baalah, the boundary curved westwards to the highlands of Seir, skirted the northern slope of Mount Jearim—that is, Chesalon—went down to Beth-Shemesh and through Timnah,

Joshua 15:11 came out on the northern flank of Ekron, turned towards Shikkeron and, passing through the highlands of Baalah, came out at Jabneel, and reached as far as the sea.

Joshua 15:12 The western boundary was the Great Sea itself. Such was the frontier surrounding the sons of Judah, by clans.

Joshua 15:13 Caleb son of Jephunneh was given a share within that of the sons of Judah, in accordance with Yahweh's order to Joshua: Kiriath-Arba, the town of the father of Anak—that is, Hebron.

Joshua 15:14 Caleb drove out the three sons of Anak: Sheshai, Ahiman and Talmai, descended from Anak.

Joshua 15:15 From there he marched on the inhabitants of Debir; Debir in olden days was called Kiriath-Sepher.

Joshua 15:16 Caleb then said, 'To the man who attacks and takes Kiriath-Sepher, I shall give my daughter Achsah as wife.'

Joshua 15:17 The man who captured it was Othniel son of Kenaz, brother of Caleb, who gave him his daughter Achsah as wife.

Joshua 15:18 When she arrived, he urged her to ask her father for arable land, but when she alighted from the donkey and Caleb asked her, 'What is the matter?'

Joshua 15:19 she said to him, 'Grant me a blessing! As the land you have given me is the Negeb, give me springs of water too!' So Caleb gave her what she wanted, the upper springs and the lower springs.

Joshua 15:20 Such was the heritage of the tribe of the sons of Judah, by clans.

Joshua 15:21 Towns at the extremity of the tribe of the sons of Judah, near the frontier of Edom in the Negeb: Kabzeel, Arad, Jagur,

Joshua 15:22 Kinah, Dimon, Aroer,

Joshua 15:23 Kedesh, Hazor-Ithnan,

Joshua 15:24 Ziph, Telem, Bealoth,

Joshua 15:25 Hazor-Hadattah, Kiriath-Hezron—that is, Hazor-

Joshua 15:26 Amam, Shema, Moladah,

Joshua 15:27 Hazar-Gaddah, Heshmon, Beth-Pelet,

Joshua 15:28 Hazar-Shual, Beersheba and its dependencies,

Joshua 15:29 Baalah, Iim, Ezem,

Joshua 15:30 Eltolad, Chesil, Hormah,

Joshua 15:31 Ziklag, Madmannah, Sansannah,

Joshua 15:32 Lebaoth, Shilhim, Ain and Rimmon: in all, twenty-nine towns with their villages.

Joshua 15:33 In the lowlands: Eshtaol, Zorah, Ashnah,

Joshua 15:34 Zanoah, En-Gannim, Tappuah, Enam,

Joshua 15:35 Jarmuth, Adullam, Socoh, Azekah,

Joshua 15:36 Shaaraim, Aditaim, Ha-Gederah and Gederothaim: fourteen towns with their villages.

Joshua 15:37 Zenan, Hadashah, Migdal-Gad,

Joshua 15:38 Dilean, Ha-Mizpeh, Jokteel,

Joshua 15:39 Lachish, Bozkath, Eglon,

Joshua 15:40 Cabbon, Lahmas, Chitlish,

Joshua 15:41 Gederoth, Beth-Dagon, Naamah and Makkedah: sixteen towns with their villages.

Joshua 15:42 Libna, Ether, Asham,

Joshua 15:43 Iphtah, Ashnah, Nezib,

Joshua 15:44 Keilah, Achzib and Mareshah: nine towns with their villages.

Joshua 15:45 Ekron with its dependencies and its villages.

Joshua 15:46 From Ekron to the sea, everything to the side of Ashdod, with its villages.

Joshua 15:47 Ashdod with its dependencies and its villages; Gaza with its dependencies and its villages as far as the Torrent of Egypt, the Great Sea forming the boundary.

Joshua 15:48 In the highlands: Shamir, Jattir, Socoh,

Joshua 15:49 Dannah, Kiriath-Sepher, now Debir,

Joshua 15:50 Anab, Eshtemoh, Anim,

Joshua 15:51 Goshen, Holon and Giloh: eleven towns with their villages.

Joshua 15:52 Arab, Dumah, Eshan,

Joshua 15:53 Janum, Beth-Tappuah, Aphekah,

Joshua 15:54 Humtah, Kiriath-Arba, now Hebron, and Zior: nine towns with their villages.

Joshua 15:55 Maon, Carmel, Ziph, Juttah,

Joshua 15:56 Jezreel, Jokdeam, Zanoah,

Joshua 15:57 Ha-Kain, Gibeah and Timnah: ten towns with their villages.

Joshua 15:58 Halhul, Beth-Zur, Gedor,

Joshua 15:59 Maarath, Beth-Anoth and Eltekon: six towns with their villages. Tekoa, Ephrathah, now Bethlehem, Peor, Etam, Kulon, Tatam, Sores, Carem, Gallim, Bether and Manach: eleven towns with their villages.

Joshua 15:60 Kiriath-Baal, that is Kiriath-Jearim, and Rabbah: two towns with their villages.

Joshua 15:61 In the desert: Beth-Arabah, Middin, Secacah,

Joshua 15:62 Nibshan, Salt Town and En-Gedi: six towns with their villages.

Joshua 15:63 The Jebusites, however, who lived in Jerusalem, the sons of Judah were unable to dispossess, and the Jebusites still live in Jerusalem today, side by side with the sons of Judah.

Joshua 16:1 The portion of the sons of Joseph started on the east at the Jordan opposite Jericho (the Waters of Jericho) through the desert rising from Jericho into the highlands of Bethel;

Joshua 16:2 from Bethel it went to Luz, and on towards the frontier of the Archites at Ataroth;

Joshua 16:3 then passed downwards and westwards to the frontier of the Japhletites as far as the border of Lower Beth-Horon and on to Gezer, and reached as far as the sea.

Joshua 16:4 Such was the heritage of the sons of Joseph, Manasseh and Ephraim.

Joshua 16:5 As regards the territory of the sons of Ephraim, by clans, the frontier of their heritage ran from Ataroth-Arach to Upper Beth-Horon;

Joshua 16:6 the frontier then reached as far as the sea . . . the Michmethath in the north, and the frontier turned east to Tanaath-Shiloh which it crossed in an easterly direction to Janoah;

Joshua 16:7 it ran down to Ataroth and Naarah, touched Jericho and ended at the Jordan.

Joshua 16:8 From Tappuah, the frontier ran westwards to the Torrent of Kanah and reached as far as the sea. Such was the heritage of the tribe of the sons of Ephraim, by clans,

Joshua 16:9 apart from the towns reserved for the sons of Ephraim inside the heritage of the sons of Manasseh, all these towns and their villages.

Joshua 16:10 The Canaanites living in Gezer were not driven out; they have remained in Ephraim to the present day but are obliged to do forced labour.

Joshua 17:1 The portion of the tribe of Manasseh, who was in fact Joseph's first-born—went to Machir, Manasseh's first-born, father of Gilead, for he was a warrior; he had Gilead and Bashan.

Joshua 17:2 The other sons of Manasseh had theirs, by clans: for the sons of Abiezer, for the sons of Helek, for the sons of Asriel, for the sons of Shechem, for the sons of Hepher, and for the sons of Shemida: these were the male children of Manasseh son of Joseph, by clans.

Joshua 17:3 Zelophehad son of Hepher, son of Gilead, son of Machir, son of Manasseh, had no sons but only daughters, whose names were these: Mahlah, Noah, Hoglah, Milcah and Tirzah.

Joshua 17:4 These approached the priest Eleazar, Joshua son of Nun and the leaders, and said, 'Yahweh ordered Moses to give us a heritage among our brothers.' In compliance with Yahweh's order, therefore, they were given a heritage among their father's brothers.

Joshua 17:5 In this way ten portions fell to Manasseh, apart from Gilead and Bashan lying on the further side of the Jordan,

Joshua 17:6 since Manasseh's daughters received a heritage as well as his sons. Gilead itself belonged to Manasseh's other sons.

Joshua 17:7 On the side of Asher, the frontier of Manasseh was the Michmethath, which is opposite Shechem, and thence continued to the right to Jashib, which is at the spring of Tappuah.

Joshua 17:8 The territory of Tappuah belonged to Manasseh, but Tappuah on Manasseh's border belonged to the sons of Ephraim.

Joshua 17:9 The boundary went down to the Torrent of Kanah; south of the Torrent were the towns of Ephraim, excluding those owned by Ephraim among the towns of Manasseh; the boundary of Manasseh was north of the Torrent and reached as far as the sea.

Joshua 17:10 The south belonged to Ephraim and the north to Manasseh and reached as far as the sea; they touched Asher to the north and Issachar to the east.

Joshua 17:11 With Issachar and Asher, Manasseh shared Beth-Shean and its dependent towns, Ibleam and its dependent towns, the inhabitants of Dor and of its dependent towns, the inhabitants of Taanach and Megiddo and of their dependent towns: the Three of the Slopes.

Joshua 17:12 But because the sons of Manasseh could not take possession of these towns, the Canaanites managed to live on in that territory.

Joshua 17:13 When, however, the Israelites became stronger, they subjected the Canaanites to forced labour, though they never dispossessed them.

Joshua 17:14 The sons of Joseph spoke as follows to Joshua, 'Why have you given me only one share, only one portion, as heritage, when I am a numerous people, since Yahweh has so blessed me?'

Joshua 17:15 Joshua replied, 'If your people are so many, go up to the wooded area and clear space for yourselves in the area belonging to the Perizzites and Rephaim, since the highlands of Ephraim are too small for you.'

Joshua 17:16 The sons of Joseph replied, 'The highlands are not enough for us, and what is more, all the Canaanites living on the land of the plain have iron chariots, so do those in Beth-Shean and its dependent towns, and those in the plain of Jezreel.'

Joshua 17:17 Joshua said to the House of Joseph, to Ephraim and to Manasseh, 'You are a numerous people and your strength is great; you will not only have one share,

Joshua 17:18 but a mountain will be yours as well; even if it is a forest, you can clear it and its territories will be yours. And you will dispossess the Canaanites, although they have iron chariots and although they are strong.'

Joshua 18:1 The whole community of the Israelites assembled at Shiloh, and the Tent of Meeting was set up there; the whole country had been subdued for them.

Joshua 18:2 But among the Israelites there were still seven tribes left who had not received their heritage.

Joshua 18:3 Joshua then said to the Israelites, 'How much more time are you going to waste before you go and take possession of the country which Yahweh, God of your ancestors, has given to you?

Joshua 18:4 Choose three men from each tribe for me to send all over the country so that they can make a survey with a view to their inheritances and then come back to me.

Joshua 18:5 They will divide the country into seven portions. Judah will remain in his territory in the south, and those of the House of Joseph will remain in their territory in the north.

Joshua 18:6 You must survey the country in seven sections and bring your findings to me here, so that I can cast lots for you here, in the presence of Yahweh our God.

Joshua 18:7 The Levites, however, will have no portion with the rest of you; the priesthood of Yahweh will be their heritage. As regards Gad and Reuben and the half-tribe of Manasseh, they have received their heritage on the further, eastern side of the Jordan, the one given them by Moses, servant of Yahweh.'

Joshua 18:8 The men stood up and set off. To those who were to survey the country Joshua gave this order, 'Start out, then, go all over the country, survey it, and then come back to me; and I shall cast lots for you here, in the presence of Yahweh, at Shiloh.'

Joshua 18:9 The men left, went all over the country and surveyed it by towns, in seven sections, writing down their findings in a book, and then went back to Joshua in the camp at Shiloh.

Joshua 18:10 Joshua cast lots for them in Yahweh's presence at Shiloh, and there Joshua divided the country between the Israelites, share by share.

Joshua 18:11 A portion fell first to the tribe of the sons of Benjamin, by clans: the territory of their portion lay between the sons of Judah and the sons of Joseph.

Joshua 18:12 Their northern frontier began at the Jordan, went up the flank of Jericho to the north, climbed westwards through the highlands and came out at the desert of Beth-Aven.

Joshua 18:13 Thence, the frontier went on to Luz, on the southern flank of Luz—now Bethel-and then down to Ataroth-Arach, on the mountain south of Lower Beth-Horon.

Joshua 18:14 At this westerly point, the frontier curved round and turned south, from the mountain facing Beth-Horon from the south and came out at Kiriath-Baal, now Kiriath-Jearim, a town of the sons of Judah. That was the western side.

Joshua 18:15 This was the south side: from the tip of Kiriath-Jearim, the frontier went to Gasin and came out near the spring of the Waters of Nephtoah,

Joshua 18:16 it then went down to the edge of the mountain facing the Valley of Hinnom, in the Valley of the Rephaim to the north; it then went down into the Valley of Hinnom, past the southerly flank of the Jebusite, and went down to En-Rogel.

Joshua 18:17 It then curved northwards, coming out at En-

Shemesh, and came out at the stone circle opposite the Ascent of Adummim, then went down to the Stone of Bohan son of Reuben.

Joshua 18:18 It then went on to Cheteph on the flank of Beth-ha-Arabah northwards, and went down into the Arabah;

Joshua 18:19 the frontier then passed round the northern flank of Beth-Hoglah, and the frontier came out at the northern bay of the Salt Sea, at the southern end of the Jordan. Such was the southern frontier.

Joshua 18:20 The Jordan itself formed the frontier on the east. Such was the heritage of the sons of Benjamin as defined by their frontier, by clans.

Joshua 18:21 The towns of the tribe of the sons of Benjamin, by clans, were:

Joshua 18:22 Jericho, Beth-Hoglah, Emek-Keziz;

Joshua 18:23 Beth-Arabah, Zemaraim, Bethel; Avvim, Parah, Ophrah;

Joshua 18:24 Chephar-Ammoni, Ophni, Geba: twelve towns and their villages.

Joshua 18:25 Gibeon, Ramah, Beeroth;

Joshua 18:26 Mizpeh, Chephirah, Mozah;

Joshua 18:27 Rekem, Irpeel, Taralah;

Joshua 18:28 Zela-ha-Eleph, the Jebusite—that is, Jerusalem—Gibeah and Kiriath: fourteen towns with their villages. Such was the heritage of the sons of Benjamin, by clans.

Joshua 19:1 The second lot to come out was for Simeon, for the tribe of the sons of Simeon, by clans; their heritage was within the heritage of the sons of Judah.

Joshua 19:2 As heritage, they received:

Joshua 19:3 Beersheba, Shema, Moladah,

Joshua 19:4 Hazar-Shual, Balah, Ezem, Eltolad, Bethul, Hormah,

Joshua 19:5 Ziklag, Beth-ha-Marcaboth, Hazar-Susa,

Joshua 19:6 Beth-Lebaoth and Sharuhen: thirteen towns and their villages.

Joshua 19:7 Ain, Rimmon, Ether and Ashan: four towns and their villages,

Joshua 19:8 with all the villages situated near these towns as far as Baalath-Beer and Ramah of the Negeb. Such was the heritage of the tribe of the sons of Simeon, by clans.

Joshua 19:9 The heritage of the sons of Simeon was taken out of the portion of the sons of Judah, because the share of the sons of Judah was too large for them; hence, the sons of Simeon received their heritage within the heritage of the sons of Judah.

Joshua 19:10 The third lot fell to the sons of Zebulun, by clans; the territory of their heritage stretched as far as Sadud;

Joshua 19:11 their frontier climbed westwards to Maraalah, touching Dabbesheth and the torrent facing Jokneam.

Joshua 19:12 From Sadud, the frontier turned east, towards the rising sun, as far as the frontier of Chisloth-Tabor; it came out at Dobrath and went up to Japhia.

Joshua 19:13 Thence, it went east, towards the sunrise, to Gath-Hepher and Ittah-Kazin, came out at Rimmon and turned towards Neah.

Joshua 19:14 The northern frontier turned towards Hannathon and came to an end in the Valley of Iphtah-El;

Joshua 19:15 with Kattath, Nahalal, Shimron, Iralah and Bethlehem: twelve towns with their villages.

Joshua 19:16 Such was the heritage of the sons of Zebulun, by clans: these towns with their villages.

Joshua 19:17 The fourth lot came out for Issachar, for the sons of Issachar, by clans.

Joshua 19:18 Their territory stretched towards Jezreel and included Chesulloth, Shunem,

Joshua 19:19 Hapharaim, Shion, Anaharath,

Joshua 19:20 Dobrath, Kishion, Ebez,

Joshua 19:21 Remeth, En-Gannim, En-Haddah and Beth-Pazzez.

Joshua 19:22 Their frontier touched Tabor, Shahazimah and Beth-Shemesh, and the frontier came to an end at the Jordan: sixteen towns with their villages.

Joshua 19:23 Such was the heritage of the tribe of the sons of Issachar, by clans: the towns and their villages.

Joshua 19:24 The fifth lot came out for the tribe of the sons of Asher, by clans.

Joshua 19:25 Their territory included Helkath, Hali, Beten, Achshaph,

Joshua 19:26 Alammelech, Amad and Mishal.

Joshua 19:27 On the west, it touched Carmel and the course of the Libnath. On the side of the rising sun, it went as far as Beth-Dagon, touched Zebulun, the Valley of Iphtah-El on the north side, Beth-ha-Emek and Neiel, coming out with Cabul on the left,

Joshua 19:28 with Abdon, Rehob, Hammon and Kanah as far as Sidon the Great. The frontier then turned towards Ramah, as far as the fortress-town of Tyre;

Joshua 19:29 the frontier then went to Hosah and reached as far as the sea at Mahalab and Achzib, Joshua 19:30 with Acco, Aphek and Rehob: twenty-two towns with their villages.

Joshua 19:31 Such was the heritage of the tribe of the sons of Asher, by clans; these towns and their villages.

Joshua 19:32 To the sons of Naphtali fell the sixth portion, to the sons of Naphtali, by clans.

Joshua 19:33 Their frontier went from Heleph and the Oak of Zanaannim, with Adami-ha-Negeb and Jabneel, as far as Lakkum, and ended at the Jordan.

Joshua 19:34 The westward boundary ran to Aznoth-Tabor and thence came out at Hukkok, marching with Zebulun in the south, Asher in the west and the Jordan in the east.

Joshua 19:35 The fortified towns were Ziddim, Zer, Hammath, Rakkath, Chinnereth,

Joshua 19:36 Adamah, Ramah, Hazor,

Joshua 19:37 Kedesh, Edrei, En-Hazor,

Joshua 19:38 Jiron, Migdal-El, Horem, Beth-Anath and Beth-Shemesh: nineteen towns and their villages.

Joshua 19:39 Such was the heritage of the sons of Naphtali, by clans: the towns and their villages.

Joshua 19:40 To the tribe of the sons of Dan, by clans, fell the seventh portion.

Joshua 19:41 The territory of their heritage comprised: Zorah, Eshtaol, Ir-Shemesh,

Joshua 19:42 Shaalbim, Aijalon, Silatha,

Joshua 19:43 Elon, Timnah, Ekron,

Joshua 19:44 Eltekeh, Gibbethon,

Joshua 19:45 Baalath, Azor, Bene-Berak and Gath-Rimmon;

Joshua 19:46 and, by the sea, Jerakon with the territory facing Jaffa.

Joshua 19:47 The territory of the sons of Dan eluded them, however, and the sons of Dan consequently went up and attacked Leshem, captured it and put it to the sword. Having gained possession of it, they settled there and called Leshem, Dan, after Dan their ancestor.

Joshua 19:48 Such was the heritage of the tribe of the sons of Dan, by clans: these towns and their villages.

Joshua 19:49 Having finished dividing the country, frontier by frontier, the Israelites gave Joshua son of Nun a heritage among themselves;

Joshua 19:50 at Yahweh's command, they gave him the town which he had asked for, Timnath-Serah in the highlands of Ephraim; he rebuilt the town and settled there.

Joshua 19:51 Such are the heritages which the priest Eleazar, Joshua son of Nun, and the heads of each family apportioned by lot between the tribes of Israel at Shiloh, in Yahweh's presence, at the door of the Tent of Meeting; and thus the apportioning of the country was completed.

Joshua 20:1 Yahweh said to Joshua,

Joshua 20:2 'Speak to the Israelites and say to them, "Choose yourselves the cities of refuge of which I spoke to you through Moses,

Joshua 20:3 to which anyone who has accidentally (unintentionally) killed someone else may flee, and which will serve you as refuge from the avenger of blood.

Joshua 20:4 (The killer must flee to one of these towns. He will stop at the entrance to the town gate and explain his case to the town elders. These will admit him to their town and assign him a place to live among them.

Joshua 20:5 If the avenger of blood pursues him, they must not hand the killer over to him, since he has killed his fellow unintentionally and was not motivated by long-standing hatred for him.

Joshua 20:6 He must stay in this town) until he is brought to trial before the community (until the death of the high priest then in office. Only then may the killer go back to his own town and to his own house in the town from which he has fled)."

Joshua 20:7 For this purpose they designated Kedesh in Galilee, in the highlands of Naphtali, Shechem in the highlands of Ephraim, and Kiriath-Arba—now Hebron—in the highlands of Judah.

Joshua 20:8 On the other, eastern, side of the Jordan opposite Jericho, in the desert of the tableland, they chose Bezer of the tribe of Reuben, Ramoth in Gilead of the tribe of Gad, and Golan in Bashan of the tribe of Manasseh.

Joshua 20:9 Such were the towns designated for all the Israelites and for foreigners living among them, so that anyone who had accidentally killed someone could flee there and might escape the hand of the avenger of blood, until brought to trial before the community.

Joshua 21:1 The heads of families of the Levites then came to the priest, Eleazar, Joshua son of Nun and the heads of families of the tribes of Israel-

Joshua 21:2 they were then at Shiloh in Canaan. They said to them, 'Through Moses, Yahweh ordered us to be given towns to live in, with their pasture lands for our livestock.'

Joshua 21:3 In compliance with Yahweh's order, the Israelites consequently and from their own heritage gave the Levites the following towns with their pasture lands:

Joshua 21:4 Lots were cast for the clans of the Kohathites: to those Levites who were sons of Aaron the priest, fell thirteen towns from the tribes of Judah, Simeon and Benjamin;

Joshua 21:5 to the other sons of Kohath, by clans,

Joshua 21:6 fell ten towns from the tribes of Ephraim, Dan, and the half-tribe of Manasseh. To the sons of Gershon, by clans, fell thirteen towns from the tribes of Issachar, Asher, Naphtali and the half-tribe of Manasseh in Bashan.

Joshua 21:7 To the sons of Merari, by clans, fell twelve towns from the tribes of Reuben, Gad and Zebulun.

Joshua 21:8 The Israelites assigned these towns and their pasture lands to the Levites by lot, as Yahweh had ordered through Moses.

Joshua 21:9 From the tribe of Judah and the tribe of Simeon, they gave the towns named below.

Joshua 21:10 The first portion was for the sons of Aaron, belonging to the clans of the Kohathites, to the sons of Levi, since the first lot was theirs.

Joshua 21:11 They gave them Kiriath-Arba, Anak's father's town—now Hebron—in the highlands of Judah, with its surrounding pasture lands.

Joshua 21:12 The fields and villages of this town, however, they gave to Caleb son of Jephunneh as his property.

Joshua 21:13 To the sons of Aaron the priest they gave Hebron, a city of refuge for those who had killed, with its pasture lands, as well as Libnah with its pasture lands,

Joshua 21:14 Jattir with its pasture lands, Eshtemoa with its pasture lands,

Joshua 21:15 Holon with its pasture lands, Debir with its pasture lands,

Joshua 21:16 Ashan with its pasture lands, Juttah with its pasture lands, and Beth-Shemesh with its pasture lands: nine towns taken from these two tribes;

Joshua 21:17 and, from the tribe of Benjamin, Gibeon with its pasture lands, Geba with its pasture lands,

Joshua 21:18 Anathoth with its pasture lands and Almon with its pasture lands: four towns.

Joshua 21:19 Total number of towns for the priests, the sons of Aaron: thirteen towns with their pasture lands.

Joshua 21:20 As regards the clans of the sons of Kohath, those Levites still left of the sons of Kohath, the towns of their lot were taken from the tribe of Ephraim.

Joshua 21:21 They were given Shechem, a city of refuge for those who had killed, with its pasture lands, in the highlands of Ephraim, as well as Gezer with its pasture lands,

Joshua 21:22 Kibzaim with its pasture lands, and Beth-Horon with its pasture lands: four towns;

Joshua 21:23 from the tribe of Dan, Elteke with its pasture lands, Gibbethon with its pasture lands,

Joshua 21:24 Aijalon with its pasture lands and Gath-Rimmon with its pasture lands: four towns;

Joshua 21:25 and, from the half-tribe of Manasseh, Taanach with its pasture lands and Jibleam with its pasture lands: two towns.

Joshua 21:26 In all: ten towns with their pasture lands for the remaining clans of the sons of Kohath.

Joshua 21:27 To the sons of Gershon, of the levitical clans, were given: from the half-tribe of Manasseh, Golan in Bashan, a city of refuge for those who had killed, with its pasture lands, and Ashtaroth with its pasture lands—two towns;

Joshua 21:28 from the tribe of Issachar, Kishion with its pasture lands, Dobrath with its pasture lands,

Joshua 21:29 Jarmuth with its pasture lands and En-Gannim with its pasture lands—four towns;

Joshua 21:30 from the tribe of Asher, Mishal with its pasture lands, Abdon with its pasture lands,

Joshua 21:31 Helkath with its pasture lands and Rehob with its pasture lands—four towns;

Joshua 21:32 and, from the tribe of Naphtali, Kedesh in Galilee, a city of refuge for those who had killed, with its pasture lands, Hammoth-Dor with its pasture lands and Kartan with its pasture lands—three towns.

Joshua 21:33 Total number of towns of the Gershonites, by clans: thirteen towns with their pasture lands.

Joshua 21:34 To the clans of the sons of Merari, the remainder of the Levites, fell: from the tribe of Zebulun, Jokneam with its pasture lands, Kartah with its pasture lands,

Joshua 21:35 Rimmon with its pasture lands and Nahalal with its pasture lands—four towns;

Joshua 21:36 on the other side of the Jordan opposite Jericho, from the tribe of Reuben, Bezer in the desert, on the tableland, a city of refuge for those who had killed, with its pasture lands, Jahaz with its pasture lands,

Joshua 21:37 Kedemoth with its pasture lands and Mephaath with its pasture lands—four towns;

Joshua 21:38 and, from the tribe of Gad, Ramoth in Gilead, a city of refuge for those who had killed, with its pasture lands, Mahanaim with its pasture lands,

Joshua 21:39 Heshbon with its pasture lands and Jazer with its pasture lands—four towns.

Joshua 21:40 Total number of towns forming the lot of the sons of Merari by clans, of the remaining levitical clans: twelve towns.

Joshua 21:41 The total number of towns for the Levites in Israelite territory was forty-eight towns with their pasture lands.

Joshua 21:42 These towns consisted in each case of the town itself and the pasture land round it. This was the case with all the towns.

Joshua 21:43 This was how Yahweh gave the Israelites the entire country which he had sworn to give to their ancestors. They took possession of it and settled in it.

Joshua 21:44 Yahweh granted them tranquillity on all their frontiers just as he had sworn to their ancestors and, of all their enemies, not one succeeded in resisting them. Yahweh put all their enemies at their mercy.

Joshua 21:45 Of all the promises that Yahweh had made to the House of Israel, not one failed; all were fulfilled.

Joshua 22:1 Joshua then summoned the Reubenites, the Gadites and the half-tribe of Manasseh

Joshua 22:2 and said to them, 'You have observed everything that Moses, servant of Yahweh, ordered you, and whenever I have given you an order you have listened to me.

Joshua 22:3 You have not deserted your brothers, from long ago until today, keeping the observance of the commandment of Yahweh your God.

Joshua 22:4 Now that Yahweh your God has granted your brothers the rest that he promised them, go back to your tents, to the country belonging to you which Moses, servant of Yahweh, gave you on the other side of the Jordan.

Joshua 22:5 But take great care to practise the commandments and the Law which Moses, servant of Yahweh, has given you: to love Yahweh your God, always to follow his paths, to keep his commandments, to be loyal to him and to serve him with all your heart and with all your soul.'

Joshua 22:6 Joshua blessed them and sent them away, and they went home to their tents.

Joshua 22:7 To one half of the tribe of Manasseh, Moses had given a territory in Bashan; to the other half, Joshua gave another among their brothers on the west bank of the Jordan. As Joshua sent them home to their tents, he blessed them

Joshua 22:8 and said to them, 'You are going back to your tents with great wealth, with a great deal of livestock, with silver and gold, bronze and iron and great quantities of clothing; share the spoils of your enemies with your brothers.'

Joshua 22:9 The Reubenites, the Gadites and the half-tribe of Manasseh returned home, leaving the Israelites at Shiloh in Canaan, and made for Gilead, the territory which belonged to them as a result of Yahweh's order given through Moses.

Joshua 22:10 When they came to the stone circle by the Jordan, in Canaanite territory, the Reubenites, the Gadites and the half-tribe of Manasseh built an altar there beside the Jordan, a large, imposing altar.

Joshua 22:11 This came to the ears of the Israelites. 'Look,' the word went round, 'the Reubenites, the Gadites and the half-tribe of Manasseh have built this altar on the Canaanite side, near the stone circle by the Jordan, on the Israelites' bank.'

Joshua 22:12 At this news, the whole community of the Israelites mustered at Shiloh, to march against them and make war on them.

Joshua 22:13 The Israelites sent the priest Phinehas son of Eleazar to the Reubenites, the Gadites and the half-tribe of Manasseh, in Gilead,

Joshua 22:14 and with him ten leading men, one man from a leading family from each of the tribes of Israel, each of them being head of his family in the clans of Israel.

Joshua 22:15 Having reached the Reubenites, the Gadites and the half-tribe of Manasseh in Gilead, they said this:

Joshua 22:16 'The whole community of Israel says as follows, "What do you mean by this infidelity, which you have committed against the God of Israel by now repudiating your allegiance to Yahweh, and by building yourselves an altar with the intention now of rebelling against Yahweh?

Joshua 22:17 "Was the crime which we committed at Peor so slight—although we have not managed to purify ourselves from that even now, in spite of the plague which has ravaged the community of Yahweh-

Joshua 22:18 that you must now repudiate your allegiance to Yahweh? For since you are in rebellion against him today, tomorrow his anger will be aroused against the whole community of Israel.

Joshua 22:19 "Is the country in which you have settled unclean? Then cross over into the country where Yahweh has settled, there where Yahweh's Dwelling now stands, and settle among us. But do not rebel against Yahweh or involve us in your rebellion by building a rival altar to the altar of Yahweh our God.

Joshua 22:20 When Achan son of Zerah was unfaithful to the curse of destruction, did not the retribution come down on the whole community of Israel, although he was only one man? Did he not have to die for his crime?" '

Joshua 22:21 The Reubenites, the Gadites and the half-tribe of Manasseh spoke in their turn and answered the heads of the clans of Israel:

Joshua 22:22 'The God of gods, Yahweh, the God of gods, Yahweh well knows, and let Israel know it too: if there has been rebellion or infidelity to Yahweh on our part, may he refuse to save us today!

Joshua 22:23 And if we have built ourselves an altar with the intention of repudiating our allegiance to Yahweh and of presenting burnt offering and oblation or of offering communion sacrifices on it, may Yahweh himself call us to account for it!

Joshua 22:24 The truth is, we have done this as a precaution: in the future, your descendants might say to ours, "What connection do you have with Yahweh, God of Israel?

Joshua 22:25 Has not Yahweh set the frontier of the Jordan between us and you, you Reubenites and Gadites? You have no share in Yahweh." Thus, your descendants would be the cause of stopping ours from fearing Yahweh.

Joshua 22:26 'So we said to each other, "Let us build this altar, not for burnt offerings or other sacrifices

Joshua 22:27 but as a witness between us and you and between our descendants after us, attesting that we too have the right to worship Yahweh, in his presence, with our burnt offerings, our victims and our communion sacrifices. And so, in the future your descendants will not be able to say to ours: You have no share in Yahweh."

Joshua 22:28 And we furthermore said, "If ever it were to happen that they did say this either to us or to our descendants in the future, we should reply: Look at this structure, Yahweh's altar, made by our ancestors not for burnt offerings or other sacrifices but as a witness between us and you."

Joshua 22:29 Far be it from us to rebel against Yahweh or now to repudiate our allegiance to Yahweh by building an altar for burnt offerings or oblations or sacrifices, in rivalry with the altar of Yahweh our God that stands before his Dwelling!'

Joshua 22:30 When the priest Phinehas, the leaders of the community and the heads of the clans of Israel who were with him, heard the words spoken by the Gadites, the Reubenites and the Manassehites, they approved of them.

Joshua 22:31 The priest Phinehas son of Eleazar then said to the Reubenites, the Gadites and the Manassehites, 'Today, we can see that Yahweh is among us, since you have not been unfaithful to Yahweh in this matter; this means that you have spared the Israelites from Yahweh's avenging hand.'

Joshua 22:32 The priest Phinehas son of Eleazar and the leaders left the Reubenites and the Gadites and went back from Gilead to Canaan and the Israelites, to whom they reported the answer.

Joshua 22:33 The Israelites were pleased to hear this; the Israelites gave thanks to God and spoke no more of marching against them to make war on them and to ravage the country inhabited by the Reubenites and the Gadites.

Joshua 22:34 The Reubenites and the Gadites called the altar . . . , 'Because', they said, 'it will be a witness between us that Yahweh is God.'

Joshua 23:1 Now long after Yahweh had given Israel rest from all the enemies surrounding them—Joshua was old now, far advanced in years-

Joshua 23:2 Joshua summoned all Israel, their elders, leaders, judges and officials, and said to them, 'I myself am old, far advanced in years;

Joshua 23:3 you for your part have witnessed all that Yahweh your God has done to all these nations for your sake; Yahweh your God himself has fought for you.

Joshua 23:4 Look, these nations still remaining, and all the nations which I have exterminated from the Jordan all the way to the Great Sea in the west, I have allotted to you as the heritage for your tribes.

Joshua 23:5 Yahweh your God will himself drive them out before you; he will dispossess them before you and you will take possession of their country, as Yahweh your God has promised you.

Joshua 23:6 'So be very firm about keeping and doing everything written in the Book of the Law of Moses, not swerving from that either to right or to left.

Joshua 23:7 Never mix with the peoples who are still left beside you. Do not utter the names of their gods, do not swear by them, do not serve them and do not bow down to them.

Joshua 23:8 On the contrary, you must be loyal to Yahweh your God as you have been till now.

Joshua 23:9 Yahweh has dispossessed great and powerful nations before you, and no one so far has been able to resist you.

Joshua 23:10 One man of you was able to rout a thousand of them, since Yahweh your God was himself fighting for you, as he had promised you.

Joshua 23:11 Be very careful, as you value your life, to love Yahweh your God.

Joshua 23:12 'But should you in any way relapse, if you make friends with the remnant of these nations still living beside you, if you intermarry with them, if you mix with them and they with you,

Joshua 23:13 then know for certain that Yahweh your God will stop dispossessing these nations before you, and for you they will be a snare, a pitfall, thorns in your sides and thistles in your eyes, until you vanish from this fine country given you by Yahweh your God.

Joshua 23:14 'Today, you see, I am going the way of all the earth. Acknowledge with all your heart and soul that of all the promises made to you by Yahweh your God, not one has failed: all have been fulfilled—not one has failed.

Joshua 23:15 'As every promise made to you by Yahweh your God has been fulfilled for you, by the same token Yahweh will fulfil all his threats against you, even to exterminating you from this fine country given you by Yahweh your God.

Joshua 23:16 'For if you violate the covenant which Yahweh your God has imposed on you, if you go and serve other gods and bow down to them, then Yahweh's anger will be roused against you and you will quickly vanish from the fine country which he has given you.'

Joshua 24:1 Joshua gathered all the tribes of Israel together at Shechem; he then summoned all the elders of Israel, its leaders, judges and officials, and they presented themselves in God's presence.

Joshua 24:2 Joshua then said to all the people: 'Yahweh, the God of Israel, says this, "From time immemorial, your ancestors, Terah, father of Abraham and Nahor, lived beyond the River, and served other gods.

Joshua 24:3 I then brought your ancestor Abraham from beyond the River and led him through the length and breadth of Canaan. I increased his descendants and I gave him Isaac.

Joshua 24:4 To Isaac I gave Jacob and Esau. To Esau I gave possession of the mountainous country of Seir. Jacob and his sons went down into Egypt.

Joshua 24:5 I then sent Moses and Aaron, and plagued Egypt with the wonders that I worked there; finally I brought you out.

Joshua 24:6 I brought your ancestors out of Egypt, and you came to the Sea; the Egyptians pursued your ancestors with chariots and horsemen, to the Sea of Reeds.

Joshua 24:7 They then called to Yahweh, and he spread a thick fog between you and the Egyptians, and made the sea go back on them and cover them. You saw with your own eyes what I did in Egypt. Then, for a long while, you lived in the desert.

Joshua 24:8 I then brought you into the country of the Amorites, who used to live on the further side of the Jordan; they made war on you and I put them at your mercy; after which, you took possession of their country, since I destroyed them before you.

Joshua 24:9 Next, Balak son of Zippor, king of Moab, rose to make war on Israel, and sent for Balaam son of Beor to come and curse you.

Joshua 24:10 But I would not listen to Balaam; instead, he had to bless you, and I saved you from his power.

Joshua 24:11 “You then crossed the Jordan and came to Jericho, but the inhabitants of Jericho made war on you: Amorites, Perizzites, Canaanites, Hittites, Girgashites, Hivites and Jebusites, and I put them all at your mercy.

Joshua 24:12 I sent hornets ahead of you, which drove out the two Amorite kings before you; this was not the work of your sword or of your bow.

Joshua 24:13 And now I have given you a country for which you have not toiled, towns you have not built, although you live in them, vineyards and olive groves you have not planted, although you eat their fruit.”

Joshua 24:14 ‘So now, fear Yahweh and serve him truly and sincerely; banish the gods whom your ancestors served beyond the River and in Egypt, and serve Yahweh.

Joshua 24:15 But if serving Yahweh seems a bad thing to you, today you must make up your minds whom you do mean to serve, whether the gods whom your ancestors served beyond the River, or the gods of the Amorites in whose country you are now living. As regards my family and me, we shall serve Yahweh.’

Joshua 24:16 The people replied, ‘Far be it from us to desert Yahweh and to serve other gods!

Joshua 24:17 Yahweh our God was the one who brought us and our ancestors here from Egypt, from the place of slave-labour, who worked those great wonders before our eyes and who kept us safe all along the way we travelled and among all the peoples through whom we passed.

Joshua 24:18 And Yahweh has driven all the nations out for us, including the Amorites who used to live in the country. We too shall serve Yahweh, for he is our God.’

Joshua 24:19 Joshua then said to the people, ‘You will not be able to serve Yahweh, since he is a holy God, he is a jealous God who will not tolerate either your misdeeds or your sins.

Joshua 24:20 If you desert Yahweh and serve the foreigners’ gods, he will turn and maltreat you anew and, in spite of having been good to you in the past, will destroy you.’

Joshua 24:21 The people replied to Joshua, ‘No! Yahweh is the one we mean to serve.’

Joshua 24:22 Joshua then said to the people, ‘You are witnesses to yourselves that you have chosen Yahweh, to serve him.’ They replied, ‘Witnesses we are!’

Joshua 24:23 ‘Then banish the foreign gods which you have with you and give your allegiance to Yahweh, God of Israel!’

Joshua 24:24 The people replied to Joshua, ‘Yahweh our God is the one whom we shall serve; his voice we shall obey!’

Joshua 24:25 That day Joshua made a covenant for the people; he laid down a statute and ordinance for them at Shechem.

Joshua 24:26 Joshua wrote these words in the Book of the Law of God. He then took a large stone and set it up there, under the oak tree in Yahweh's sanctuary.

Joshua 24:27 Joshua then said to all the people, 'Look, this stone will be a witness to us, since it has heard all the words that Yahweh has spoken to us: it will be a witness against you, in case you should deny your God.'

Joshua 24:28 Joshua then dismissed the people, every one to his own heritage.

Joshua 24:29 After this, Joshua son of Nun, servant of Yahweh, died; he was a hundred and ten years old.

Joshua 24:30 He was buried on the estate which he had received as his heritage, at Timnath-Serah which lies in the highlands of Ephraim, north of Mount Gaash.

Joshua 24:31 Israel served Yahweh throughout the lifetime of Joshua and throughout the lifetime of those elders who outlived Joshua and had known all the deeds which Yahweh had done for the sake of Israel.

Joshua 24:32 As regards the bones of Joseph, which the Israelites had brought from Egypt, these were buried at Shechem in the plot of ground which Jacob had bought for a hundred pieces of silver from the sons of Hamor father of Shechem, and which had become the heritage of the sons of Joseph.

Joshua 24:33 Eleazar son of Aaron then died and was buried at Gibeah, the town of his son Phinehas, which had been given to him in the highlands of Ephraim.

Judges

1:1 Now after Joshua's death, the Israelites consulted Yahweh, asking, 'Which of us is to march on the Canaanites first, to make war on them?'

Judges 1:2 And Yahweh replied, 'Judah is to march on them first; I am delivering the country into his hands.'

Judges 1:3 Judah then said to his brother Simeon, 'March with me into the territory allotted to me; we shall make war on the Canaanites, and then I in my turn shall march into your territory with you.' And Simeon marched with him.

Judges 1:4 So Judah marched on them, and Yahweh delivered the Canaanites and Perizzites into their hands, and they defeated them at Bezek-ten thousand of them!

Judges 1:5 At Bezek they came upon Adoni-Bezek; they joined battle with him and defeated the Canaanites and Perizzites.

Judges 1:6 Adoni-Bezek took to flight, but they chased and captured him and cut off his thumbs and big toes.

Judges 1:7 Adoni-Bezek said, ‘Seventy kings with their thumbs and big toes cut off used to pick up the crumbs under my table. As I did, God does to me.’ He was taken to Jerusalem, and there he died.

Judges 1:8 (The sons of Judah attacked Jerusalem and took it: they put its people to the sword and set fire to the city.)

Judges 1:9 After this the sons of Judah went down to make war on the Canaanites who were living in the highlands, the Negeb and the lowlands.

Judges 1:10 Judah next marched on the Canaanites living in Hebron—the name of Hebron in olden days was Kiriath-Arba—and beat Sheshai, Ahiman and Talmai.

Judges 1:11 From there, he marched on the inhabitants of Debir—the name of Debir in olden days was Kiriath-Sepher.

Judges 1:12 Caleb said, ‘To the man who conquers and captures Kiriath-Sepher, I shall give my daughter Achsah as wife.’

Judges 1:13 The man who captured it was Othniel son of Kenaz, younger brother of Caleb, who gave him his daughter Achsah as wife.

Judges 1:14 When she arrived, he urged her to ask her father for arable land, but when she alighted from the donkey and Caleb asked her, ‘What is the matter?’

Judges 1:15 she said to him, ‘Grant me a blessing! As the land you have given me is the Negeb, give me springs of water, too!’ So Caleb gave her what she wanted: the upper springs and the lower springs.

Judges 1:16 The sons of Hobab the Kenite, father-in-law of Moses, marched up with the sons of Judah from the City of Palm Trees into the desert of Judah lying in the Negeb of Arad, where they went and settled among the people.

Judges 1:17 Judah then set out with his brother Simeon. They beat the Canaanites who lived in Zephath and delivered it over to the curse of destruction; hence the town was given the name of Hormah.

Judges 1:18 Judah then captured Gaza and its territory, Ashkelon and its territory, Ekron and its territory.And Yahweh was with Judah, who made himself master of the highlands;

Judges 1:19 he could not, however, dispossess the inhabitants of the plain, since they had iron chariots.

Judges 1:20 As Moses had directed, Hebron was given to Caleb, and he drove the three sons of Anak out of it.

Judges 1:21 As regards the Jebusites living in Jerusalem, the sons of Benjamin did not dispossess them, and the Jebusites have been living in Jerusalem with the sons of Benjamin ever since.

Judges 1:22 Similarly, the House of Joseph marched on Bethel, and Yahweh was with them.

Judges 1:23 The House of Joseph made a reconnaissance of Bethel. (In olden days, the name of the town was Luz.)

Judges 1:24 The scouts saw a man coming out of the town and said to him, ‘Show us how to get into the town and we shall show you faithful love.’

Judges 1:25 And when he had shown them a way into the town, they put the town to the sword but let the man and his whole clan go.

Judges 1:26 The man went off to the country of the Hittites and built a town which he called Luz; and that has been its name ever since.

Judges 1:27 Manasseh did not dispossess Beth-Shean and its dependencies, nor Taanach and its dependencies, nor the inhabitants of Dor and its dependencies, nor the inhabitants of Ibleam and its dependencies, nor the inhabitants of Megiddo and its dependencies; in those parts the Canaanites held their ground.

Judges 1:28 But when the Israelites became stronger, they subjected the Canaanites to forced labour, although they did not dispossess them.

Judges 1:29 Nor did Ephraim dispossess the Canaanites living in Gezer; thus, the Canaanites went on living in Gezer with him.

Judges 1:30 Zebulun did not dispossess the inhabitants of Kitron or of Nahalol. The Canaanites lived on with Zebulun but were subjected to forced labour.

Judges 1:31 Asher did not dispossess the inhabitants of Acco, nor those of Sidon, of Mahalab, of Achzib, of Helbah, of Aphek or of Rehob.

Judges 1:32 So the Asherites lived among the Canaanite inhabitants of the country, not having dispossessed them.

Judges 1:33 Naphtali did not dispossess the inhabitants of Beth-Shemesh or of Beth-Anath; they settled among the Canaanite inhabitants of the country, but the inhabitants of Beth-Shemesh and of Beth-Anath were subjected to forced labour for them.

Judges 1:34 The Amorites drove the Danites back into the highlands and would not let them come down into the plain.

Judges 1:35 The Amorites held their ground at Har—Heres and Shaalbim, but when the hand of the House of Joseph grew heavier, they were subjected to forced labour. (

Judges 1:36 The territory of the Edomites begins at the Ascent of Scorpions, runs to the Rock and continues on upwards.)

Judges 2:1 The Angel of Yahweh went up from Gilgal to Bethel and said, ‘I have brought you out of Egypt and led you into this country, which I promised on oath to your ancestors. I said, “I shall never break my covenant with you.

Judges 2:2 You for your part must make no covenant with the inhabitants of this country; you will destroy their altars.” But you have not listened to my voice. What is the reason for this?

Judges 2:3 Very well, I now say this, “I am not going to drive these nations out before you. They will become your oppressors, and their gods will be a snare for you.”

Judges 2:4 When the angel of Yahweh had spoken these words to all the Israelites, the people began to wail at the top of their voices.

Judges 2:5 And they called the place Bochim, and offered sacrifices to Yahweh there.

Judges 2:6 Joshua having dismissed the people, the Israelites then went away, each one to his own heritage, to occupy the country.

Judges 2:7 The people served Yahweh throughout the lifetime of Joshua and throughout the lifetime of those elders who outlived Joshua and had known all the great deeds which Yahweh had done for the sake of Israel.

Judges 2:8 Joshua son of Nun, servant of Yahweh, was a hundred and ten years old when he died.

Judges 2:9 He was buried on the estate which he had received as his heritage at Timnath-Heres in the highlands of Ephraim, north of Mount Gaash.

Judges 2:10 And when that whole generation had been gathered to its ancestors, another generation followed it which knew neither Yahweh nor the deeds which he had done for the sake of Israel.

Judges 2:11 The Israelites then did what is evil in Yahweh’s eyes and served the Baals.

Judges 2:12 They deserted Yahweh, God of their ancestors, who had brought them out of Egypt, and they followed other gods, from those of the surrounding peoples. They bowed down to these; they provoked Yahweh;

Judges 2:13 they deserted Yahweh to serve Baal and Astartes.

Judges 2:14 Then Yahweh’s anger grew hot against Israel. He handed them over to pillagers who plundered them; he delivered them to the enemies surrounding them, and they were no longer able to resist their enemies.

Judges 2:15 Whenever they mounted an expedition, Yahweh’s hand was there to foil them, as Yahweh had told them and as Yahweh had sworn to them, so that they were in dire distress.

Judges 2:16 Yahweh then appointed them judges, who rescued them from the hands of their plunderers.

Judges 2:17 But even to their judges they refused to listen. They prostituted themselves to other gods and bowed down before these. Very quickly they left the path which their ancestors had trodden in obedience to the orders of Yahweh; they did not follow their example.

Judges 2:18 When Yahweh appointed judges for them, Yahweh was with the judge and rescued them from the hands of their enemies as long as the judge lived, since Yahweh relented at their groans under their persecutors and oppressors.

Judges 2:19 But once the judge was dead, they relapsed into even worse corruption than their ancestors. They followed other gods; they served them and bowed before them and would not give up the practices and stubborn ways of their ancestors at all.

Judges 2:20 Yahweh's anger then blazed out against Israel, and he said, 'Since this people has broken the covenant which I laid down for their ancestors, since they have not listened to my voice,

Judges 2:21 in future I shall not drive before them any one of those nations which Joshua left when he died,

Judges 2:22 in order, by means of them, to put Israel to the test, to see whether or not they would tread the paths of Yahweh as once their ancestors had trodden them.'

Judges 2:23 Hence, Yahweh allowed these nations to remain; he did not hurry to drive them out, and did not deliver them into the hands of Joshua.

Judges 3:1 These are the nations which Yahweh allowed to remain, by their means to put all those Israelites to the test who had not experienced any of the Canaanite wars

Judges 3:2 (this was only to instruct the Israelites' descendants, to teach them the art of war, those at least who had not experienced it previously):

Judges 3:3 the five chiefs of the Philistines, all the Canaanites, the Sidonians, and the Hittites who lived in the range of the Lebanon, from the uplands of Baal-Hermon to the Pass of Hamath.

Judges 3:4 They were used to put Israel to the test and see if they would keep the orders which Yahweh had given their ancestors through Moses.

Judges 3:5 The Israelites lived among the Canaanites, Hittites and Amorites, the Perizzites, Hivites and Jebusites;

Judges 3:6 they married their daughters, they gave their own sons to their daughters and they served their gods.

Judges 3:7 The Israelites did what is evil in Yahweh's eyes. They forgot Yahweh their God and served Baals and Asherahs.

Judges 3:8 Then Yahweh's anger blazed out against Israel: he handed them over to Cushan-Rishathaim king of Edom, and the Israelites were enslaved to Cushan-Rishathaim for eight years.

Judges 3:9 The Israelites then cried to Yahweh and Yahweh raised for the Israelites a deliverer who rescued them, Othniel son of Kenaz, Caleb's younger brother.

Judges 3:10 The spirit of Yahweh was on him; he became judge in Israel and set out for war. Yahweh delivered Cushan-Rishathaim king of Edom into his hands, and he triumphed over Cushan- Rishathaim.

Judges 3:11 The country then had peace for forty years. Othniel son of Kenaz then died.

Judges 3:12 Again the Israelites began doing what is evil in Yahweh's eyes, and Yahweh strengthened Eglon king of Moab against Israel, since they were doing what is evil in Yahweh's eyes.

Judges 3:13 Eglon in conjunction with the sons of Ammon and Amalek marched on Israel, beat them and captured the City of Palm Trees.

Judges 3:14 The Israelites were enslaved to Eglon king of Moab for eighteen years.

Judges 3:15 The Israelites then cried to Yahweh, and Yahweh raised a deliverer for them, Ehud son of Gera, a Benjaminite; he was left-handed. The Israelites appointed him to take their tribute to Eglon king of Moab.

Judges 3:16 Ehud made himself a dagger—it was double-edged and a foot long—and strapped it under his clothes on his right thigh.

Judges 3:17 He presented the tribute to Eglon king of Moab. This Eglon was a very fat man.

Judges 3:18 Having presented the tribute, Ehud sent away the men who had been carrying it;

Judges 3:19 but he himself, on reaching the Idols which are near Gilgal, went back and said, 'I have a secret message for you, O king.' The king commanded silence, and all his attendants withdrew.

Judges 3:20 Ehud went up to him; he was sitting in his private room upstairs, where it was cool. Ehud said to him, 'I have a message from God for you, O king.' The latter immediately rose from his seat.

Judges 3:21 Then Ehud, reaching with his left hand, drew the dagger he was carrying on his right thigh and thrust it into the king's belly.

Judges 3:22 The hilt too went in after the blade, and the fat closed over the blade, since Ehud did not pull the dagger out of his belly again.

Judges 3:23 Ehud went out through the privies, having shut and bolted the doors of the upstairs room behind him.

Judges 3:24 When he had gone, the servants came back and looked; the doors of the upstairs room were bolted. They thought, 'He is probably covering his feet in the inner part of the cool room.'

Judges 3:25 They waited until they became embarrassed, but still he did not open the doors of the upstairs room. Eventually, they took the key and opened the door; and there lay their master, dead, on the ground.

Judges 3:26 Meanwhile, Ehud had got away, passed the Idols and made good his escape to safety in Seirah.

Judges 3:27 Once there, he sounded the horn in the highlands of Ephraim, and the Israelites came down from the hills with him at their head.

Judges 3:28 And he said to them, 'Follow me, because Yahweh has delivered your enemy Moab into your hands.' So they followed him, seized the fords of the Jordan against Moab and allowed no one to cross.

Judges 3:29 On that occasion they beat the Moabites, some ten thousand men, all tough and seasoned fighters, and not one escaped.

Judges 3:30 That day Moab was humbled under the hand of Israel, and the country had peace for eighty years.

Judges 3:31 After him came Shamgar son of Anath. He routed six hundred of the Philistines with an ox-goad; he too was a deliverer of Israel.

Judges 4:1 Once Ehud was dead, the Israelites again began doing what is evil in Yahweh's eyes,

Judges 4:2 and Yahweh handed them over to Jabin king of Canaan, who reigned at Hazor. The commander of his army was Sisera, who lived in Haroshet-ha-Goiim.

Judges 4:3 The Israelites then cried to Yahweh; for Jabin had nine hundred iron chariots and had cruelly oppressed the Israelites for twenty years.

Judges 4:4 Deborah, a prophetess, wife of Lappidoth, was judging Israel at the time.

Judges 4:5 She used to sit under Deborah's Palm between Ramah and Bethel in the highlands of Ephraim, and the Israelites would come to her for justice.

Judges 4:6 She sent for Barak son of Abinoam from Kedesh in Naphtali, and said to him, 'Has not Yahweh, God of Israel, commanded, "Go! March to Mount Tabor and with you take ten thousand of the sons of Naphtali and the sons of Zebulun.

Judges 4:7 I shall entice Sisera, the commander of Jabin's army, to encounter you at the Torrent of Kishon with his chariots and troops; and I shall put him into your power"? '

Judges 4:8 Barak replied, 'If you come with me, I shall go; if you will not come, I shall not go, for I do not know how to choose the day when the angel of Yahweh will grant me success.'

Judges 4:9 'I shall go with you then,' she said, 'but, the way you are going about it, the glory will not be yours; for Yahweh will deliver Sisera into the hands of a woman.' Deborah then stood up and went with Barak to Kedesh.

Judges 4:10 Barak summoned Zebulun and Naphtali. Ten thousand men marched behind him, and Deborah went with him.

Judges 4:11 Heber the Kenite had parted company with the tribe of Kain and with the sons of Hobab, father-in-law of Moses; he had pitched his tent near the Oak of Zaanannim, not far from Kedesh.

Judges 4:12 Sisera was informed that Barak son of Abinoam had encamped on Mount Tabor.

Judges 4:13 Sisera summoned all his chariots—nine hundred iron chariots—and all the troops he had, from Harosheth-ha-Goiim to the Torrent of Kishon.

Judges 4:14 Deborah said to Barak, 'Up! For today is the day when Yahweh has put Sisera into your power. Is not Yahweh marching at your head?' And Barak charged down from Mount Tabor with ten thousand men behind him.

Judges 4:15 At Barak's advance, Yahweh struck terror into Sisera, all his chariots and his entire army. Sisera leapt down from his chariot and fled on foot.

Judges 4:16 Barak pursued the chariots and the army as far as Harosheth-ha-Goiim. Sisera's whole army fell by the edge of the sword; not one man was spared.

Judges 4:17 Sisera meanwhile fled on foot towards the tent of Jael, the wife of Heber the Kenite. For there was peace between Jabin king of Hazor and the family of Heber the Kenite.

Judges 4:18 Jael came out to meet Sisera and said to him, 'Stay here, my lord, with me; do not be afraid!' He stayed with her in her tent, and she covered him with a rug.

Judges 4:19 He said to her, 'Please give me a little water to drink, for I am thirsty.' She opened the skin of milk, gave him some to drink and covered him up again.

Judges 4:20 Then he said to her, 'Stand at the tent door, and if anyone comes and questions you—if he asks, "Is there a man here?" say, "No." '

Judges 4:21 But Jael the wife of Heber took a tent-peg and picked up a mallet; she crept up softly to him and drove the peg into his temple right through to the ground. He was lying fast asleep, worn out; and so he died.

Judges 4:22 And now Barak came up in pursuit of Sisera. Jael went out to meet him and said, 'Come in, and I will show you the man you are looking for.' He went into her tent; and there was Sisera dead, with the tent-peg through his temple.

Judges 4:23 Thus God that day humbled Jabin king of Canaan before the Israelites.

Judges 4:24 And the Israelites bore down more and more heavily on that king of Canaan, Jabin, until he was utterly destroyed.

Judges 5:1 They sang a song that day, Deborah and Barak son of Abinoam, and the words were:

Judges 5:2 That the warriors in Israel unbound their hair, that the people came forward with a will, bless Yahweh!

Judges 5:3 Listen, you kings! Give ear, you princes! From me, from me comes a song for Yahweh. I shall glorify Yahweh, God of Israel.

Judges 5:4 Yahweh, when you set out from Seir, when you marched from the field of Edom, the earth shook, the heavens pelted, the clouds pelted down water.

Judges 5:5 The mountains melted before Yahweh of Sinai, before Yahweh, God of Israel.

Judges 5:6 In the days of Shamgar son of Anath, in the days of Jael, there were no more caravans; those who went forth on their travels took their way along by-paths.

Judges 5:7 The villages in Israel were no more, they were no more until you arose, O Deborah, until you arose, mother of Israel!

Judges 5:8 They were choosing new gods when war was at the gates. Was there one shield, one spear to be found among the forty thousand men in Israel?

Judges 5:9 My heart is with the leaders of Israel, with the people who came forward with a will! Bless Yahweh!

Judges 5:10 You who ride white donkeys and sit on saddle-blankets as you ride, and you who go on foot,

Judges 5:11 sing—to the sound of the shepherds at the watering places! There they extol Yahweh's blessings, his saving acts for his villages in Israel! (Then Yahweh's people marched down to the gates.)

Judges 5:12 Awake, awake, Deborah! Awake, awake, declaim a song! Take heart, to your feet, Barak, capture your captors, son of Abinoam!

Judges 5:13 Then Israel marched down to the gates; like champions, Yahweh's people marched down to fight for him!

Judges 5:14 The princes of Ephraim are in the valley. Behind you, Benjamin is in your ranks. Captains have come down from Machir, those who wield the commander's staff, from Zebulun.

Judges 5:15 The princes of Issachar are with Deborah; Naphtali, with Barak, in the valley follows in hot pursuit. In the clans of Reuben there was much searching of heart.

Judges 5:16 Why did you stay among the sheepfolds, listening for the whistle, with the flocks? (In the clans of Reuben, there was much searching of heart.)

Judges 5:17 Gilead stayed on the other side of the Jordan, and why should Dan have stayed aboard ship? Asher remained beside the sea, peacefully living within his ports.

Judges 5:18 Zebulun is a people who have braved death, Naphtali too, on the high ground of the country.

Judges 5:19 The kings came and they fought, how they fought, those kings of Canaan, at Taanach, near the Waters of Megiddo, but no booty of silver did they take!

Judges 5:20 The stars fought from heaven, from their orbits they fought against Sisera.

Judges 5:21 The torrent of Kishon swept them away, the torrent of old, the torrent of Kishon. -March on, be strong my soul!

Judges 5:22 The horses' hooves then hammer the ground: galloping, galloping go his steeds.

Judges 5:23 'Curse Meroz,' said the Angel of Yahweh, 'curse, curse the people living there for not having come to Yahweh's help, to Yahweh's help as warriors!'

Judges 5:24 Most blessed of women be Jael (the wife of Heber the Kenite); of tent-dwelling women, may she be most blessed!

Judges 5:25 He asked for water; she gave him milk; she offered him curds in a lordly dish.

Judges 5:26 She reached her hand out to seize the peg, her right hand to seize the workman's mallet. She hammered Sisera, she crushed his head, she pierced his temple and shattered it.

Judges 5:27 Between her feet, he crumpled, he fell, he lay; at her feet, he crumpled, he fell. Where he crumpled, there he fell, destroyed.

Judges 5:28 At the window, she leans and watches, Sisera's mother, through the lattice, 'Why is his chariot so long coming? Why so delayed the hoof-beats from his chariot?'

Judges 5:29 The wisest of her ladies answers, and she to herself repeats,

Judges 5:30 'Are they not collecting and sharing out the spoil: a girl, two girls for each warrior; a booty of coloured and embroidered stuff for Sisera, one scarf, two embroidered scarves for me!'

Judges 5:31 So perish all your enemies, Yahweh! And let those who love you be like the sun when he emerges in all his strength! And the country had peace for forty years.

Judges 6:1 The Israelites did what is evil in Yahweh's eyes, and for seven years Yahweh handed them over to Midian;

Judges 6:2 and Midian bore down heavily on Israel. To escape from the Midianites the Israelites used the mountain clefts and the caves and shelters.

Judges 6:3 Whenever Israel sowed seed the Midianites would march up with Amalek and the sons of the East. They would march on Israel.

Judges 6:4 They would pitch camp on their territory and destroy the produce of the country as far as Gaza. They left Israel nothing to live on, not a sheep or an ox or a donkey,

Judges 6:5 for they came up as thick as locusts with their cattle and their tents; they and their camels were innumerable, they invaded the country to pillage it.

Judges 6:6 Thus, Midian brought Israel to great distress, and the Israelites cried to Yahweh.

Judges 6:7 When the Israelites cried to Yahweh because of Midian,

Judges 6:8 Yahweh sent a prophet to the Israelites. He said to them, 'This is what Yahweh, God of Israel, says, "It was I who brought you out of Egypt, and led you out of the place of slave-labour.

Judges 6:9 I rescued you from the power of the Egyptians and from the power of all who oppressed you. I drove them out before you and gave their country to you.

Judges 6:10 And I said to you: I am Yahweh your God. You are not to fear the gods of the Amorites in whose country you are now living. But you have not listened to my voice." '

Judges 6:11 The Angel of Yahweh came and sat under the terebinth at Ophrah which belonged to Joash of Abiezer. Gideon his son was threshing wheat inside the wine-press, to keep it hidden from Midian,

Judges 6:12 and the Angel of Yahweh appeared to him and said, 'Yahweh is with you, valiant warrior!'

Judges 6:13 Gideon replied, 'Excuse me, my lord, but if Yahweh is with us, why is all this happening to us? And where are all his miracles which our ancestors used to tell us about when they said, "Did not Yahweh bring us out of Egypt?" But now Yahweh has deserted us; he has abandoned us to Midian.'

Judges 6:14 At this, Yahweh turned to him and said, 'Go in this strength of yours, and you will rescue Israel from the power of Midian. Am I not sending you myself?'

Judges 6:15 Gideon replied, 'Forgive me, my lord, but how can I deliver Israel? My clan is the weakest in Manasseh and I am the least important of my father's family.'

Judges 6:16 Yahweh replied, 'I shall be with you and you will crush Midian as though it were one man.'

Judges 6:17 Gideon said, 'If I have found favour in your sight, give me a sign that you are speaking to me.

Judges 6:18 Please do not go away from here until I come back to you, bringing you my offering and laying it before you.' And he replied, 'I shall stay until you come back.'

Judges 6:19 Gideon went away, he prepared a young goat and from an ephah of flour he made unleavened cakes. He put the meat into a basket and the broth into a pot, then brought it all to him under the terebinth. As he approached,

Judges 6:20 the Angel of Yahweh said to him, 'Take the meat and unleavened cakes, put them on this rock and pour the broth over them.' Gideon did so.

Judges 6:21 The Angel of Yahweh then stretched out the tip of the staff which he was carrying, and touched the meat and unleavened cakes. Fire sprang from the rock and consumed the meat and unleavened cakes, and the Angel of Yahweh vanished before his eyes.

Judges 6:22 Gideon then knew that this was the Angel of Yahweh, and he said, 'Alas, my Lord Yahweh! Now I have seen the Angel of Yahweh face to face!'

Judges 6:23 Yahweh answered, 'Peace be with you; have no fear; you will not die.'

Judges 6:24 Gideon built an altar there to Yahweh and called it Yahweh-Peace. This altar stands in our own day at Ophrah of Abiezer.

Judges 6:25 Now that night, Yahweh said to Gideon, 'Take your father's bull, the seven-year-old bull, and pull down the altar to Baal belonging to your father and cut down the sacred pole beside it.

Judges 6:26 Then, on top of this strong-point, build a proper altar to Yahweh your God. Then take the bull and burn it as a burnt offering on the wood of the sacred pole which you have cut down.'

Judges 6:27 Gideon then took ten of his servants and did as Yahweh had ordered him. But, being too frightened of his family and of the townspeople to do it in daylight, he did it at night.

Judges 6:28 Next morning, when the townspeople got up, they found that the altar to Baal had been destroyed, the sacred pole standing beside it had been cut down and the bull had been sacrificed as a burnt offering on the newly built altar.

Judges 6:29 'Who has done this?' they asked one another. They searched, made enquiries and declared, 'Gideon son of Joash has done it.'

Judges 6:30 The townspeople then said to Joash, 'Bring out your son; he must die for having destroyed Baal's altar and cut down the sacred pole which stood beside it.'

Judges 6:31 To the people all crowding round him, Joash replied, 'Is it your job to plead for Baal? Is it your job to champion his cause? (Anyone who pleads for Baal must be put to death before dawn.) If he is a god, let him plead for himself, now that Gideon has destroyed his altar.'

Judges 6:32 That day, Gideon was given the name Jerubbaal, because, they said, 'Baal must plead against him, because he has destroyed his altar!'

Judges 6:33 All Midian and Amalek and the sons of the East joined forces and, having crossed the Jordan, pitched camp in the plain of Jezreel.

Judges 6:34 And the spirit of Yahweh clothed Gideon around; he sounded the horn and Abiezer rallied behind him.

Judges 6:35 He sent messengers throughout Manasseh, and Manasseh too rallied behind him; he sent messengers to Asher, Zebulun and Naphtali, and they marched out to meet him.

Judges 6:36 Gideon said to God, 'If it is really you delivering Israel by means of me, as you have said,

Judges 6:37 look, I am going to put a woollen fleece on the threshing-floor; if there is dew only on the fleece and all the ground stays dry, then I shall know that you will deliver Israel by means of me, as you have said.'

Judges 6:38 And so it happened. Early next morning, Gideon got up, squeezed the fleece and wrung enough dew out of the fleece to fill a cup.

Judges 6:39 Gideon then said to God, 'Do not be angry with me if I speak just once more. Allow me to make the fleece-test just once more: let the fleece alone be dry and there be dew all over the ground!'

Judges 6:40 And God did so that night. The fleece alone stayed dry, and there was dew all over the ground.

Judges 7:1 Jerubbaal (that is, Gideon) got up very early, as did all the people who were with him; he pitched camp at En-Harod; the camp of Midian was north of his, under the Hill of Moreh in the valley.

Judges 7:2 Yahweh then said to Gideon, 'There are too many people with you for me to put Midian into their power; Israel might claim the credit for themselves at my expense: they might say, "My own hand has rescued me."

Judges 7:3 So now make this proclamation to the people, "Anyone trembling with fear is to go back and watch from Mount Gilboa." ' Twenty-two thousand of the people went back, and ten thousand remained.

Judges 7:4 Yahweh said to Gideon, 'There are still too many people. Take them down to the waterside and I shall sort them out for you there. If I say of someone, "He is to go with you," that man is to go with you. And if I say of anyone, "He is not to go with you," that man is not to go.'

Judges 7:5 So Gideon took the people down to the waterside, and Yahweh said to him, 'All those who lap the water with their tongues, as a dog laps, put these on one side. And all those who kneel down to drink, put these on the other side.'

Judges 7:6 The number of those who lapped with their hands to their mouth was three hundred; all the rest of the people had knelt to drink.

Judges 7:7 Yahweh then said to Gideon, 'With the three hundred who lapped the water, I shall rescue you and put Midian into your power. Let the people as a whole disperse to their homes.'

Judges 7:8 So they took the people's provisions and their horns, and then Gideon sent all the Israelites back to their tents, keeping only the three hundred. The camp of Midian was below his in the valley.

Judges 7:9 Now it happened, that same night, that Yahweh said to him, 'Get up and go down to the camp. I am putting it into your power.

Judges 7:10 If, however, you are nervous about going down, go down to the camp with your servant Purah;

Judges 7:11 listen to what they are saying, and that will encourage you to go down to the camp.' So, with his servant Purah, he went down to the edge of the outposts of the camp.

Judges 7:12 Midian, Amalek and all the sons of the East were deployed in the valley as thick as locusts; their camels were as innumerable as the sand on the seashore.

Judges 7:13 Gideon got there just as a man was telling his comrade a dream; he was saying, 'This was the dream I had: a cake made of barley bread came rolling into the camp of Midian; it came to a tent, struck against it and turned it upside down.'

Judges 7:14 His comrade replied, 'This can only be the sword of Gideon son of Joash the Israelite. God has put Midian and the whole camp into his power.'

Judges 7:15 When Gideon heard the dream thus told and interpreted, he bowed in reverence; he then went back to the camp of Israel and said, 'On your feet, for Yahweh has put the camp of Midian into your power!'

Judges 7:16 Gideon then divided his three hundred men into three groups. To each he gave a horn and an empty pitcher, with a torch inside each pitcher.

Judges 7:17 He said to them, 'Watch me, and do as I do. When I reach the edge of the camp, whatever I do, you must do also.

Judges 7:18 I shall blow my horn, and so will all those who are with me; you too will then blow your horns all round the camp and shout, "For Yahweh and for Gideon!"

Judges 7:19 Gideon and his hundred companions reached the edge of the camp at the beginning of the middle watch, when the new sentries had just been posted; they blew their horns and smashed the pitchers in their hands.

Judges 7:20 The three groups blew their horns and smashed their pitchers; with their left hands they grasped the torches, with their right hands the horns for blowing them; and they shouted, 'The sword for Yahweh and for Gideon!'

Judges 7:21 And they stood still, spaced out round the camp. The whole camp was thrown into confusion and the Midianites fled, shouting.

Judges 7:22 While the three hundred blew their horns, Yahweh made each man turn his sword against his comrade throughout the entire camp. They all fled as far as Beth-ha-Shittah in the direction of Zarethan, as far as the bank of Abel-Meholah opposite Tabbath.

Judges 7:23 The men of Israel mustered from Naphtali, Asher and all Manasseh, and pursued Midian.

Judges 7:24 Gideon sent messengers throughout the highlands of Ephraim to say, 'Come down to meet Midian, seize the water-points ahead of them as far as Beth-Barah and the Jordan.' All the men of Ephraim mustered and seized the water-points as far as Beth-Barah and the Jordan.

Judges 7:25 They captured the two Midianite chieftains, Oreb and Zeeb; they killed Oreb at Oreb's Rock and Zeeb at Zeeb's Winepress. They pursued Midian; and they brought the heads of Oreb and Zeeb to Gideon on the other side of the Jordan.

Judges 8:1 Now the men of Ephraim said to Gideon, 'What do you mean by treating us like this, not summoning us when you went to fight Midian?' And they reproached him bitterly.

Judges 8:2 He replied, 'What have I achieved, compared with you? Is not the gleaning of Ephraim's grapes better than the vintage of Abiezer?

Judges 8:3 God delivered Oreb and Zeeb, the chieftains of Midian, into your power. What was I able to do, in comparison with what you have done?' At these words, their anger with him died down.

Judges 8:4 Gideon reached the Jordan and crossed it, but he and his three hundred companions were exhausted with the pursuit.

Judges 8:5 So he said to the men of Succoth, 'Please give my followers some loaves of bread, since they are exhausted, and I am pursuing Zebah and Zalmunna the kings of Midian.'

Judges 8:6 The headmen of Succoth replied, 'Are the hands of Zebah and Zalmunna already in your grasp, that we should give bread to your army?'

Judges 8:7 'Very well,' retorted Gideon, 'when Yahweh has put Zebah and Zalmunna into my power, I shall tear your flesh off with desert-thorn and thistles.'

Judges 8:8 From there he went up to Penuel and asked the men of Penuel the same thing; they replied as those of Succoth had done.

Judges 8:9 And to those of Penuel he made a similar retort, 'When I return victorious, I shall destroy this tower.’

Judges 8:10 Zebah and Zalmunna were in Karkor with their army, about fifteen thousand men, all that was left of the entire army of the sons of the East. Of men bearing arms, a hundred and twenty thousand had fallen.

Judges 8:11 Gideon approached them by the tent-dwellers’ route, east of Nobah and Jogbehah, and attacked the army when it thought itself in safety.

Judges 8:12 Zebah and Zalmunna fled. He pursued them; he took the two kings of Midian prisoner—Zebah and Zalmunna—and the whole army he routed in panic.

Judges 8:13 After the battle Gideon came back by the Ascent of Heres.

Judges 8:14 He caught a young man, one of the people of Succoth, and questioned him, and the latter wrote down the names of the headmen and elders of Succoth for him—seventy-seven men.

Judges 8:15 Gideon son of Joash then went to the people of Succoth and said, ‘Here you see Zebah and Zalmunna, about whom you taunted me and said, “Are the hands of Zebah and Zalmunna already in your grasp, that we should give bread to your exhausted troops?” ‘

Judges 8:16 He then seized the elders of the town and, taking desert-thorn and thistles, tore the men of Succoth to pieces.

Judges 8:17 He destroyed the tower of Penuel and slaughtered the townsmen.

Judges 8:18 He then said to Zebah and Zalmunna, ‘The men you killed at Tabor—what were they like?’ They replied, ‘They looked like you. Every one of them carried himself like the son of a king.’

Judges 8:19 Gideon replied, ‘They were my brothers, the sons of my own mother; as Yahweh lives, if you had spared their lives I would not kill you.’

Judges 8:20 To Jether his eldest son he said, ‘Stand up and kill them!’ But the boy did not draw his sword; he dared not; he was still only a lad.

Judges 8:21 Zebah and Zalmunna then said, ‘Stand up yourself, and strike us down; for as a man is, so is his strength.’ Then Gideon stood up and killed Zebah and Zalmunna; and he took the crescents from round their camels’ necks.

Judges 8:22 The men of Israel said to Gideon, ‘Rule over us, you, your son and your grandson, since you have rescued us from the power of Midian.’

Judges 8:23 But Gideon replied, ‘I will not rule you, neither will my son. Yahweh shall rule you.’

Judges 8:24 Gideon went on, however, ‘Let me make you one request. Each of you give me one ring out of his booty’—for the vanquished had had gold rings, being Ishmaelites.

Judges 8:25 ‘We shall give them gladly,’ they replied. So he spread out his cloak, and on it each of them threw a ring from his booty.

Judges 8:26 The weight of the gold rings which he had asked for amounted to seventeen hundred shekels of gold, besides the crescents and the earrings and purple garments worn by the kings of Midian, and besides the collars round their camels’ necks.

Judges 8:27 From this Gideon made an ephod and set it up in his town, in Ophrah. All Israel, following his example, prostituted themselves to it, and it was a snare for Gideon and his family.

Judges 8:28 Thus Midian was humbled before the Israelites. He did not raise his head again, and the country had peace for forty years, as long as Gideon lived.

Judges 8:29 So Jerubbaal son of Joash went to live at home.

Judges 8:30 Gideon had seventy sons begotten by him, for he had many wives.

Judges 8:31 His concubine, who lived in Shechem, also bore him a son, to whom he gave the name Abimelech.

Judges 8:32 Gideon son of Joash died after a happy old age and was buried in the tomb of Joash his father, at Ophrah of Abiezer.

Judges 8:33 After Gideon’s death, the people of Israel again began to prostitute themselves to the Baals, taking Baal-Berith for their god.

Judges 8:34 The Israelites no longer remembered Yahweh their God, who had rescued them from all the enemies round them.

Judges 8:35 And to the family of Jerubbaal—Gideon—they showed no faithful gratitude for all the good which it had done for Israel.

Judges 9:1 Abimelech son of Jerubbaal confronted his mother’s brothers at Shechem and, to them and to the whole clan of his maternal grandfather’s family, he said,

Judges 9:2 ‘Please put this question to the leading men of Shechem: Which is better for you: to be ruled by seventy people—all Jerubbaal’s sons—or to be ruled by one? Remember too that I am your own flesh and bone.’

Judges 9:3 His mother’s brothers said all this on his behalf to all the leading men of Shechem, and their feelings swayed them to follow Abimelech, since they argued, ‘He is our brother.’

Judges 9:4 So they gave him seventy shekels of silver from the temple of Baal-Berith, and with this Abimelech paid violent adventurers to follow him.

Judges 9:5 He then went to his father’s house at Ophrah and put his brothers, Jerubbaal's seventy sons, to death on one and the same stone. Jotham, however, Jerubbaal's youngest son, escaped by going into hiding.

Judges 9:6 All the leading men of Shechem and all Beth-Millo then met and proclaimed Abimelech king at the oak of the cultic stone at Shechem.

Judges 9:7 News of this was brought to Jotham. He went and stood on the top of Mount Gerizim and shouted at the top of his voice: Hear me, leaders of Shechem, so that God may also hear you!

Judges 9:8 One day the trees went out to anoint a king to rule them. They said to the olive tree, 'Be our king!'

Judges 9:9 The olive tree replied, 'Must I forgo my oil which gives honour to gods and men, to stand and sway over the trees?'

Judges 9:10 Then the trees said to the fig tree, 'You come and be our king!'

Judges 9:11 The fig tree replied, 'Must I forgo my sweetness, forgo my excellent fruit, to go and sway over the trees?'

Judges 9:12 Then the trees said to the vine, 'You come and be our king!'

Judges 9:13 The vine replied, 'Must I forgo my wine which cheers gods and men, to go and sway over the trees?'

Judges 9:14 Then the trees all said to the thorn bush, 'You come and be our king!'

Judges 9:15 And the thorn bush replied to the trees, 'If you are anointing me in good faith to be your king, come and shelter in my shade. But, if not, fire will come out of the thorn bush and devour the cedars of Lebanon.'

Judges 9:16 'Now then, if you have acted in sincerity and good faith in making Abimelech king, if you have dealt honourably with Jerubbaal and his family, and have treated him as his actions deserved,

Judges 9:17 my father having fought for you, risked his life and rescued you from the power of Midian,

Judges 9:18 and you today having risen up against my father's family, murdered his sons—seventy of them on one and the same stone—and appointed Abimelech, his slave-girl's son, to rule the leading men of Shechem, because he is your brother!-

Judges 9:19 if, I say, you have acted in sincerity and good faith towards Jerubbaal and his family, then may Abimelech be your joy and may you be his!

Judges 9:20 If not, may fire come out of Abimelech and devour the leading men of Shechem and Beth-Millo, and fire come out of the leading men of Shechem and Beth-Millo to devour Abimelech!'

Judges 9:21 Jotham then took to his heels; he fled and made his way to Beer; and there he stayed, to be out of his brother Abimelech's reach.

Judges 9:22 Abimelech ruled Israel for three years.

Judges 9:23 God then sent a spirit of discord between Abimelech and the leaders of Shechem, and the leaders of Shechem betrayed Abimelech.

Judges 9:24 And this was so that the crime committed against Jerubbaal's seventy sons should be avenged, and their blood recoil on their brother Abimelech who had murdered them, and on those leaders of Shechem who had helped him to murder his brothers.

Judges 9:25 The leaders of Shechem put men to ambush him on the mountain tops, and these robbed anyone travelling their way. Abimelech was told of this.

Judges 9:26 Gaal son of Obed, with his brothers, happened to pass through Shechem and win the confidence of the leaders of Shechem.

Judges 9:27 These went out into the countryside to harvest their vineyards; they trod the grapes and made merry and went into the temple of their god. They ate and drank there and cursed Abimelech.

Judges 9:28 Gaal son of Obed said, 'Who is Abimelech, and what is Shechem, for us to be his slaves? Should not Jerubbaal's son and his lieutenant, Zebul, be serving the men of Hamor, father of Shechem? Why should we be his slaves?

Judges 9:29 Who will put this people under my command, so that I can expel Abimelech? I should say to him, "Reinforce your army and come out!" '

Judges 9:30 Zebul the governor of the town was told what Gaal son of Obed had said, and he was furious.

Judges 9:31 He sent messengers secretly to Abimelech to say, 'Look! Gaal son of Obed has come to Shechem with his brothers, and they are stirring up the town against you.

Judges 9:32 So, move under cover of dark, you and the men you have with you, and take up concealed positions in the countryside;

Judges 9:33 then in the morning at sunrise, break cover and rush on the town. When Gaal and his supporters come out to meet you, treat them as occasion offers.'

Judges 9:34 So Abimelech set off under cover of dark with all his own supporters and took up concealed positions over against Shechem, in four groups.

Judges 9:35 As Gaal son of Obed was coming out and pausing at the entrance of the town gate, Abimelech and his supporters rose from their ambush.

Judges 9:36 Gaal saw these men and said to Zebul, ‘Look, there are men coming down from the tops of the mountains!’ Zebul answered, ‘You mistake the shadow of the mountains for men.’

Judges 9:37 But Gaal insisted, ‘Look, there are men coming down from the Navel of the Earth and another group is coming from the direction of the Diviners’ Oak.’

Judges 9:38 Zebul then said, ‘Where are your mouthings now about “Who is Abimelech, for us to be his slaves?” Are not these the men you made light of? Sally out, then, and fight him.’

Judges 9:39 Gaal sallied out at the head of the leaders of Shechem and engaged Abimelech.

Judges 9:40 Abimelech drove Gaal off, who turned tail, many of his men falling dead before they could reach the gate.

Judges 9:41 Abimelech then stayed at Aruma, and Zebul expelled Gaal and his brothers and prevented them from living in Shechem.

Judges 9:42 Next day, when the people went out into the countryside, Abimelech was told of this.

Judges 9:43 He took his men, divided them into three groups and lay in wait in the fields. When he saw the people leaving the town, he bore down on them and slaughtered them.

Judges 9:44 While Abimelech and his group rushed forward and took position at the entrance to the town gate, the two other groups fell on everyone in the fields and slaughtered them.

Judges 9:45 All that day Abimelech attacked the town. He stormed it and slaughtered the people inside, razed the town and sowed it with salt.

Judges 9:46 On hearing this, all the leading men inside Migdal-Shechem took refuge in the crypt of the temple of El-Berith.

Judges 9:47 As soon as Abimelech heard that the leading men inside Migdal-Shechem had all gathered there,

Judges 9:48 he went up Mount Zalmon with all his men. Then taking an axe in his hands, he cut off the branch of a tree, picked it up and put it on his shoulder, and said to the men with him, ‘Hurry and do what you have seen me do.’

Judges 9:49 Each of his men similarly cut off a branch; then, following Abimelech, they piled the branches over the crypt and set it on fire over those who were inside; so that all the people in Migdal-Shechem died too, about a thousand men and women.

Judges 9:50 Abimelech then marched on Thebez, besieged it and captured it.

Judges 9:51 In the middle of the town there was a fortified tower in which all the men and women and all the leading men of the town took refuge. They locked the door behind them and climbed up to the roof of the tower.

Judges 9:52 Abimelech reached the tower and attacked it. As he was approaching the door of the tower to set it on fire,

Judges 9:53 a woman threw down a millstone on his head and cracked his skull.

Judges 9:54 He instantly called his young armour-bearer and said, 'Draw your sword and kill me, so that it will not be said of me that "A woman killed him".' His armour-bearer ran him through, and he died.

Judges 9:55 When the men of Israel saw that Abimelech was dead, they dispersed to their homes.

Judges 9:56 Thus God made to recoil on Abimelech the evil he had done his father by murdering his seventy brothers,

Judges 9:57 and all the evil that the men of Shechem had done God made recoil on their heads too. And so the curse of Jotham son of Jerubbaal came true for them.

Judges 10:1 After Abimelech, Tola son of Puah, son of Dodo, rose to deliver Israel. He belonged to Issachar and lived at Shamir in the mountain country of Ephraim.

Judges 10:2 He was judge in Israel for twenty-three years; he then died and was buried at Shamir.

Judges 10:3 After him rose Jair of Gilead, who judged Israel for twenty-two years.

Judges 10:4 He had thirty sons who rode on thirty young donkeys and who owned thirty towns, still known today as the Encampments of Jair, in the territory of Gilead.

Judges 10:5 Jair then died and was buried at Kamon.

Judges 10:6 The Israelites again began doing what is evil in Yahweh's eyes. They served Baal and Astarte, and the gods of Aram and Sidon, the gods of Moab and those of the Ammonites and Philistines. They deserted Yahweh and served him no more.

Judges 10:7 Yahweh's anger then grew hot against Israel and he gave them over into the power of the Philistines and the power of the Ammonites,

Judges 10:8 who from that year onwards crushed and oppressed the Israelites for eighteen years—all those Israelites living on the other side of the Jordan in Amorite territory, in Gilead.

Judges 10:9 Furthermore, the Ammonites would cross the Jordan and also make war on Judah, Benjamin and the House of Ephraim, so that Israel was in distress.

Judges 10:10 The Israelites then cried to Yahweh and said, 'We have sinned against you, because we have turned from Yahweh our God to serve Baals.'

Judges 10:11 And Yahweh said to the Israelites, 'When Egyptians and Amorites, Ammonites and Philistines,

Judges 10:12 when the Sidonians, Amalek and Midian oppressed you and you cried to me, did I not rescue you from their power?

Judges 10:13 But it is you who have forsaken me and served other gods; and so I shall rescue you no more.

Judges 10:14 Go and cry to the gods whom you have chosen. Let them rescue you in your time of trouble.'

Judges 10:15 The Israelites replied to Yahweh, 'We have sinned. Treat us as you see fit, but please rescue us today.'

Judges 10:16 They got rid of their foreign gods and served Yahweh, who could bear Israel's suffering no longer.

Judges 10:17 The Ammonites gathered and pitched camp in Gilead. The Israelites rallied and pitched camp at Mizpah.

Judges 10:18 The people, the chieftains of Gilead, then said to one another, 'Who will volunteer to attack the Ammonites? He shall be chief of all who live in Gilead!'

Judges 11:1 Jephthah the Gileadite was a valiant warrior. He was a prostitute's son. Gilead was Jephthah's father,

Judges 11:2 but Gilead's wife also bore him sons, and the sons of this wife, when they grew up, drove Jephthah away, saying, 'No share of the paternal heritage for you, since you are a son of another woman.'

Judges 11:3 Jephthah fled far from his brothers and settled in the territory of Tob. Jephthah enlisted a group of adventurers who used to go raiding with him.

Judges 11:4 It was some time after this that the Ammonites made war on Israel.

Judges 11:5 And when the Ammonites had attacked Israel, the elders of Gilead went to fetch Jephthah from the territory of Tob.

Judges 11:6 'Come', they said, 'and be our commander, so that we can fight the Ammonites.'

Judges 11:7 Jephthah replied to the elders of Gilead, 'Didn't you hate me and drive me out of my father's house? Why come to me now, when you are in trouble?'

Judges 11:8 The elders of Gilead said to Jephthah, 'That is why we are turning to you now. Come with us; fight the Ammonites and be our chief, chief of all the people living in Gilead.'

Judges 11:9 Jephthah then said to the elders of Gilead, 'If you bring me home to fight the Ammonites and Yahweh defeats them for me, I am to be your chief?'

Judges 11:10 And the elders of Gilead then said to Jephthah, 'Yahweh be witness between us, if we do not do as you have said!'

Judges 11:11 So Jephthah set off with the elders of Gilead. The people put him at their head as chief and commander; and Jephthah repeated all his conditions at Mizpah in Yahweh's presence.

Judges 11:12 Jephthah sent messengers to the king of the Ammonites to say to him, 'What do you have against us, for you to come and make war on my country?'

Judges 11:13 The king of the Ammonites replied to Jephthah's messengers, 'The reason is that when Israel came up from Egypt, they seized my country from the Arnon to the Jabbok and to the Jordan; so now restore it to me peacefully.'

Judges 11:14 Jephthah sent messengers back to the king of the Ammonites

Judges 11:15 with this answer, 'Jephthah says this, "Israel seized neither the country of Moab nor the country of the Ammonites.

Judges 11:16 When Israel came out of Egypt, they marched through the desert as far as the Sea of Reeds and, having reached Kadesh,

Judges 11:17 Israel then sent messengers to the king of Edom to say: Please let me pass through your country, but the king of Edom would not listen. They sent similarly to the king of Moab, but he refused, and Israel remained at Kadesh;

Judges 11:18 later, moving on through the desert and skirting the countries of Edom and Moab until arriving to the east of Moabite territory, the people camped on the other side of the Arnon but did not enter Moabite territory, the Arnon being the Moabite frontier.

Judges 11:19 Israel then sent messengers to Sihon, king of the Amorites, ruling in Heshbon. Israel's message was: Please let me pass through your country to my destination.

Judges 11:20 But Sihon would not let Israel pass through his territory; he mustered his whole army; they encamped at Jahaz, and he then joined battle with Israel.

Judges 11:21 Yahweh, God of Israel, delivered Sihon and his whole army into the power of Israel, who defeated them; as the result of which, Israel took possession of the entire territory of the Amorites living in that region.

Judges 11:22 Israel took possession of all the Amorite territory from the Arnon to the Jabbok and from the desert to the Jordan.

Judges 11:23 And now that Yahweh, God of Israel, has dispossessed the Amorites before his people Israel, do you think you can dispossess us?

Judges 11:24 Will you not keep as your possession whatever Chemosh, your god, has given you? And, just the same, we shall keep as ours whatever Yahweh our God has given us, to inherit from those who were before us!

Judges 11:25 Are you a better man than Balak son of Zippor, king of Moab? Did he pick a quarrel with Israel? Did he make war on them?

Judges 11:26 When Israel settled in Heshbon and its dependencies, and in Aroer and its dependencies, or in any of the towns on the banks of the Arnon (three hundred years ago), why did you not recover them then?

Judges 11:27 I for my part have done you no harm, but you are wronging me by making war on me. Let Yahweh the Judge give judgement today between the Israelites and the king of the Ammonites." '

Judges 11:28 But the king of the Ammonites took no notice of the message that Jephthah sent him.

Judges 11:29 The spirit of Yahweh was on Jephthah, who crossed Gilead and Manasseh, crossed by way of Mizpah in Gilead, and from Mizpah in Gilead crossed into Ammonite territory.

Judges 11:30 And Jephthah made a vow to Yahweh, 'If you deliver the Ammonites into my grasp,

Judges 11:31 the first thing to come out of the doors of my house to meet me when I return in triumph from fighting the Ammonites shall belong to Yahweh, and I shall sacrifice it as a burnt offering.'

Judges 11:32 Jephthah crossed into Ammonite territory to attack them, and Yahweh delivered them into his grasp.

Judges 11:33 He beat them from Aroer to the border of Minnith (twenty towns) and to Abel-Keramim. It was a very severe defeat, and the Ammonites were humbled by the Israelites.

Judges 11:34 As Jephthah returned to his house at Mizpah, his daughter came out to meet him, dancing to the sound of tambourines. She was his only child; apart from her, he had neither son nor daughter.

Judges 11:35 When he saw her, he tore his clothes and exclaimed, 'Oh my daughter, what misery you have brought upon me! You have joined those who bring misery into my life! I have made a promise before Yahweh which I cannot retract.'

Judges 11:36 She replied, 'Father, you have made a promise to Yahweh; treat me as the promise that you have made requires, since Yahweh has granted you vengeance on your enemies the Ammonites.'

Judges 11:37 She then said to her father, 'Grant me this! Let me be free for two months. I shall go and wander in the mountains, and with my companions bewail my virginity.'

Judges 11:38 He replied, 'Go,' and let her go away for two months. So she went away with her companions and bewailed her virginity in the mountains.

Judges 11:39 When the two months were over she went back to her father, and he treated her as the vow that he had uttered bound him. She had remained a virgin. And hence, the custom in Israel

Judges 11:40 for the daughters of Israel to leave home year by year and lament over the daughter of Jephthah the Gileadite for four days every year.

Judges 12:1 The men of Ephraim mobilised; they crossed the Jordan near Zaphon and said to Jephthah, 'Why did you go and make war on the Ammonites without asking us to go with you? We shall burn down your house over your head!'

Judges 12:2 Jephthah replied, 'My people and I were in serious conflict with the Ammonites. I summoned you, but you did not come to rescue me from them.

Judges 12:3 When I saw that no one was coming to rescue me, I took my life in my hands and marched against the Ammonites, and Yahweh handed them over to me. So why advance on me today to make war on me?'

Judges 12:4 Jephthah then mustered all the men of Gilead and made war on Ephraim, and the men of Gilead defeated Ephraim—since the latter used to say, 'You are only fugitives from Ephraim, you Gileadites in the heart of Ephraim and Manasseh.'

Judges 12:5 Gilead then cut Ephraim off from the fords of the Jordan, and whenever Ephraimite fugitives said, 'Let me cross,' the men of Gilead would ask, 'Are you an Ephraimite?' If he said, 'No,'

Judges 12:6 they then said, 'Very well, say Shibboleth.' If anyone said, "Sibboleth", because he could not pronounce it, then they would seize him and kill him by the fords of the Jordan. Forty-two thousand Ephraimites fell on this occasion.

Judges 12:7 Jephthah judged Israel for six years. Jephthah the Gileadite then died and was buried in his town, in Gilead.

Judges 12:8 After him, Ibzan of Bethlehem was judge in Israel.

Judges 12:9 He had thirty sons and thirty daughters. He gave his daughters in marriage outside his clan and brought in thirty brides from outside for his sons. He was judge in Israel for seven years.

Judges 12:10 Ibzan then died and was buried in Bethlehem.

Judges 12:11 After him, Elon of Zebulun was judge in Israel. He was judge in Israel for ten years.

Judges 12:12 Elon of Zebulun then died and was buried at Aijalon in the territory of Zebulun.

Judges 12:13 After him, Abdon son of Hillel of Pirathon was judge in Israel.

Judges 12:14 He had forty sons and thirty grandsons who rode seventy young donkeys. He was judge in Israel for eight years.

Judges 12:15 Abdon son of Hillel of Pirathon then died and was buried at Pirathon in the territory of Ephraim, in the Amalekite highlands.

Judges 13:1 Again the Israelites began doing what is evil in Yahweh's eyes, and Yahweh delivered them into the power of the Philistines for forty years.

Judges 13:2 There was a man of Zorah of the tribe of Dan, called Manoah. His wife was barren; she had borne no children.

Judges 13:3 The Angel of Yahweh appeared to this woman and said to her, 'You are barren and have had no child, but you are going to conceive and give birth to a son.

Judges 13:4 From now on, take great care. Drink no wine or fermented liquor, and eat nothing unclean.

Judges 13:5 For you are going to conceive and give birth to a son. No razor is to touch his head, for the boy is to be God's nazirite from his mother's womb; and he will start rescuing Israel from the power of the Philistines.'

Judges 13:6 The woman then went and told her husband, 'A man of God has just come to me, who looked like the Angel of God, so majestic was he. I did not ask him where he came from, and he did not tell me his name.

Judges 13:7 But he said to me, "You are going to conceive and will give birth to a son. From now on, drink no wine or fermented liquor, and eat nothing unclean. For the boy is to be God's nazirite from his mother's womb to his dying day." '

Judges 13:8 Manoah then pleaded with Yahweh and said, 'I beg you, Lord, let the man of God that you sent come to us again and instruct us what to do about the child when he is born.'

Judges 13:9 Yahweh heard Manoah's prayer, and the Angel of Yahweh visited the woman again while she was sitting in a field and when her husband Manoah was not with her.

Judges 13:10 The woman quickly ran and told her husband, 'Look,' she said, 'the man who came to me the other day has appeared to me again.'

Judges 13:11 Manoah got up, followed his wife, came to the man and said to him, 'Are you the man who spoke to this woman?' He replied, 'I am.'

Judges 13:12 Manoah then said, 'When your words come true, what will be the boy's way of life?'

Judges 13:13 The Angel of Yahweh replied to Manoah, 'From everything that I forbade this woman, let her abstain.

Judges 13:14 Let her swallow nothing that comes from the vine, let her drink no wine or fermented liquor, let her eat nothing unclean and let her obey all the orders that I have given her.'

Judges 13:15 Manoah then said to the Angel of Yahweh, ‘Allow us to detain you while we prepare a kid for you’—for Manoah did not know that this was the Angel of Yahweh.

Judges 13:16 The Angel of Yahweh said to Manoah, ‘Even if you did detain me, I should not eat your food; but if you wish to prepare a burnt offering, offer it to Yahweh.’

Judges 13:17 Manoah then said to the Angel of Yahweh, ‘What is your name, so that we may honour you when your words come true?’

Judges 13:18 The Angel of Yahweh replied, ‘Why ask my name? It is a name of wonder.’

Judges 13:19 Manoah then took the kid and the oblation and offered it on the rock as a burnt offering to Yahweh the Wonderworker. Manoah and his wife looked on.

Judges 13:20 Now, as the flame rose heavenwards from the altar, the Angel of Yahweh ascended in this flame before the eyes of Manoah and his wife, and they fell face downwards on the ground.

Judges 13:21 After this, the Angel of Yahweh did not appear any more to Manoah and his wife, but Manoah understood that this had been the Angel of Yahweh.

Judges 13:22 And Manoah said to his wife, ‘We are certain to die, because we have seen God.’

Judges 13:23 His wife replied, ‘If Yahweh had meant to kill us, he would not have accepted a burnt offering and oblation from us, he would not have let us see all this and, at the same time, have told us such things.’

Judges 13:24 The woman gave birth to a son and called him Samson. The child grew, and Yahweh blessed him;

Judges 13:25 and the spirit of Yahweh began to stir him in the Camp of Dan, between Zorah and Eshtaol.

Judges 14:1 Samson went down to Timnah, and at Timnah he noticed a woman, a Philistine girl.

Judges 14:2 He went home again and told his father and mother this. ‘At Timnah’, he said, ‘I noticed a woman, a Philistine girl. So now get her for me, to be my wife.’

Judges 14:3 His father and mother said to him, ‘Is there no woman among your brothers’ daughters or in our entire nation, for you to go and take a wife among these uncircumcised Philistines?’ But Samson said to his father, ‘Get that one for me; she is the one I am fond of.’

Judges 14:4 His father and mother did not know that all this came from Yahweh, who was seeking grounds for a quarrel with the Philistines, since at this time the Philistines dominated Israel.

Judges 14:5 Samson went down to Timnah and, as he reached the vineyards of Timnah, he saw a young lion coming roaring towards him.

Judges 14:6 The spirit of Yahweh seized on him and he tore the lion to pieces with his bare hands as though it were a kid; but he did not tell his father or mother what he had done.

Judges 14:7 He went down and talked to the woman, and he became fond of her.

Judges 14:8 Not long after this, Samson went back to marry her. He went out of his way to look at the carcase of the lion, and there was a swarm of bees in the lion's body, and honey.

Judges 14:9 He took up some honey in his hand and ate it as he went along. On returning to his father and mother, he gave some to them, which they ate too, but he did not tell them that he had taken it from the lion's carcase.

Judges 14:10 His father then went down to the woman, and Samson made a feast there, as is the custom for young men.

Judges 14:11 And when the Philistines saw him, they chose thirty companions to stay with him.

Judges 14:12 Samson then said to them, 'Let me ask you a riddle. If you can give me the answer during the seven days of feasting, I shall give you thirty pieces of fine linen and thirty festal robes.

Judges 14:13 But if you cannot tell me the answer, then you in your turn must give me thirty pieces of fine linen and thirty festal robes.' 'Ask your riddle,' they replied, 'we are listening.'

Judges 14:14 So he said to them: Out of the eater came what is eaten, and out of the strong came what is sweet. But three days went by and they could not solve the riddle.

Judges 14:15 On the fourth day they said to Samson's wife, 'Cajole your husband into explaining the riddle to us, or we shall burn you and your father's family to death. Did you invite us here to rob us?'

Judges 14:16 Samson's wife then went to him in tears and said, 'You only hate me, you do not love me. You have asked my fellow countrymen a riddle and told not even me the answer.' He said to her, 'I have not told even my father or mother; why should I tell you?'

Judges 14:17 She wept on his neck for the seven days that their feasting lasted. She was so persistent that on the seventh day he told her the answer, and she told her fellow-countrymen.

Judges 14:18 So on the seventh day, before he went into the bedroom, the men of the town said to him: What is sweeter than honey, and what stronger than a lion? He retorted: If you had not ploughed with my heifer, you would never have solved my riddle.

Judges 14:19 Then the spirit of Yahweh seized on him. He went down to Ashkelon, killed thirty men there, took what they wore and gave the festal robes to those who had answered the riddle, then burning with rage returned to his father’s house.

Judges 14:20 Samson’s wife was then given to the companion who had acted as his best man.

Judges 15:1 Not long after this, at the time of the wheat harvest, Samson visited his wife, with a kid; he said, ‘I wish to go to my wife in her room.’ But her father would not let him enter.

Judges 15:2 ‘I felt sure’, he said, ‘that you had taken a real dislike to her, so I gave her to your companion. But would not her younger sister suit you better? Have her instead.’

Judges 15:3 But Samson answered them, ‘I can get my revenge on the Philistines now only by doing them some damage.’

Judges 15:4 So Samson went off and caught three hundred foxes, then took torches and, turning the foxes tail to tail, put a torch between each pair of tails.

Judges 15:5 He lit the torches and set the foxes free in the Philistines’ cornfields. In this way he burned both sheaves and standing corn, and the vines and olive trees as well.

Judges 15:6 The Philistines asked, ‘Who has done this?’ and received the answer, ‘Samson, who married the Timnite’s daughter; his father-in-law took the wife back again and gave her to his companion instead.’ The Philistines then went and burned the woman and her father’s family to death.

Judges 15:7 Samson said to them, ‘If that is how you behave, I swear I will not rest till I have had my revenge on you.’

Judges 15:8 And he fell on them systematically and caused great havoc. Then he went down to the cave in the Rock of Etham and lived there.

Judges 15:9 The Philistines came up and encamped in Judah and made a foray against Lehi.

Judges 15:10 The men of Judah said to them, ‘Why are you attacking us?’ They replied, ‘We have come to seize Samson and to treat him as he has treated us.’

Judges 15:11 Three thousand men of Judah then went down to the cave of the Rock of Etham and said to him, ‘Don’t you know that the Philistines have us in their power? Now what have you done to us?’ He replied, ‘I have treated them only as they treated me.’

Judges 15:12 They then said, ‘We have come down to take you, to hand you over to the Philistines.’ He said, ‘Swear to me not to kill me yourselves.’

Judges 15:13 They replied, ‘No; we only want to bind you and hand you over to them; we certainly do not want to kill you.’ They then bound him with two new ropes and brought him up from the Rock.

Judges 15:14 As he was approaching Lehi, and the Philistines came running towards him with triumphant shouts, the spirit of Yahweh was on him; the ropes on his arms became like burnt strands of flax and the cords round his hands came untied.

Judges 15:15 Coming across the fresh jawbone of a donkey, he reached out and snatched it up; and with it he slaughtered a thousand men.

Judges 15:16 And Samson said: With the jawbone of a donkey I have laid them in heaps, with the jawbone of a donkey I have felled a thousand men.

Judges 15:17 And with that he hurled the jawbone away; and that is why the place was called Ramath-Lehi.

Judges 15:18 And as he was very thirsty, he called on Yahweh and said, 'You yourself have worked this great deliverance by the hand of your servant; and now must I die of thirst and fall into the hands of the uncircumcised?'

Judges 15:19 Then God opened a hollow in the ground, the hollow there is at Lehi, and water gushed out of it. Samson drank; his vigour returned and he revived. And therefore this spring was called En-ha-Kore; it is still at Lehi today.

Judges 15:20 Samson was judge in Israel in the days of the Philistines for twenty years.

Judges 16:1 Samson then went to Gaza and, seeing a prostitute there, went in to her.

Judges 16:2 The men of Gaza being told, 'Samson has arrived,' surrounded the place and kept watch for him the whole night at the town gate. All that night they were going to make no move, thinking, 'Let us wait until daybreak, and then kill him.'

Judges 16:3 Till midnight, however, Samson stayed in bed, and then at midnight he got up, seized the doors of the town gate and the two posts as well; he tore them up, bar and all, hoisted them on to his shoulders and carried them to the top of the hill overlooking Hebron.

Judges 16:4 After this, he fell in love with a woman in the Vale of Sorek; she was called Delilah.

Judges 16:5 The Philistine chiefs visited her and said, 'Cajole him and find out where his great strength comes from, and how we can master him, so that we can bind him and subdue him. In return we shall each give you eleven hundred silver shekels.'

Judges 16:6 Delilah said to Samson, 'Please tell me where your great strength comes from, and what would be needed to bind and subdue you.'

Judges 16:7 Samson replied, 'If I were bound with seven new bowstrings which had not yet been dried, I should lose my strength and become like any other man.’

Judges 16:8 The Philistine chiefs brought Delilah seven new bowstrings which had not yet been dried and she took them and bound him with them.

Judges 16:9 She had men concealed in her room, and she shouted, ‘The Philistines are on you, Samson!’ Then he snapped the bowstrings as a strand of tow snaps at a touch of the fire. So the secret of his strength remained unknown.

Judges 16:10 Delilah then said to Samson, ‘You have been laughing at me and telling me lies. But now please tell me what would be needed to bind you.’

Judges 16:11 He replied, ‘If I were bound tightly with new ropes which have never been used, I should lose my strength and become like any other man.’

Judges 16:12 Delilah then took new ropes and bound him with them, and she shouted, ‘The Philistines are on you, Samson!’ She had men concealed in her room, but he snapped the ropes round his arms like thread.

Judges 16:13 Delilah then said to Samson, ‘Up to now you have been laughing at me and telling me lies. Tell me what would be needed to bind you.’ He replied, ‘If you wove the seven locks of my hair into the warp of a cloth and beat them together tight with the reed, I should lose my strength and become like any other man.’

Judges 16:14 She lulled him to sleep, then wove the seven locks of his hair into the warp, beat them together tight with the reed and shouted, ‘The Philistines are on you, Samson!’ He woke from his sleep and pulled out both reed and warp. So the secret of his strength remained unknown.

Judges 16:15 Delilah said to him, ‘How can you say that you love me, when your heart is not with me? Three times now you have laughed at me and have not told me where your great strength comes from.’

Judges 16:16 And day after day she pestered him with her talk, nagging him till he grew sick to death of it.

Judges 16:17 At last he confided everything to her; he said to her, ‘A razor has never touched my head, because I have been God’s nazirite from my mother’s womb. If my head were shorn, then my power would leave me and I should lose my strength and become like any other man.’

Judges 16:18 Delilah then realized that he had really confided in her; she sent for the Philistine princes with the message, ‘Come just once more: he has confided everything to me.’ And the Philistine chiefs came to her with the money in their hands.

Judges 16:19 She lulled Samson to sleep in her lap, summoned a man and had him shear off the seven locks from his head. Thus for the first time she got control over him, and his strength left him.

Judges 16:20 She cried, 'The Philistines are on you, Samson!' He awoke from sleep, thinking, 'I shall break free as I have done time after time and shake myself clear.' But he did not know that Yahweh had left him.

Judges 16:21 The Philistines seized him, put out his eyes and took him down to Gaza. They fettered him with a double chain of bronze and he spent his time turning the mill in the prison.

Judges 16:22 But his hair began to grow again when it had been cut off.

Judges 16:23 The Philistine chiefs assembled to offer a great sacrifice to Dagon their god. And amid their festivities they said: Into our hands our god has delivered Samson our enemy.

Judges 16:24 And as soon as the people saw their god, they acclaimed him, shouting his praises: Into our hands our god has delivered Samson our enemy, the man who laid our country waste and killed so many of us.

Judges 16:25 And as their hearts were full of joy, they shouted, 'Summon Samson out to amuse us.' So Samson was summoned from prison, and he performed feats in front of them; then he was put to stand between the pillars.

Judges 16:26 Samson then said to the boy who was leading him by the hand, 'Lead me where I can touch the pillars supporting the building, so that I can lean against them.'

Judges 16:27 Now the building was crowded with men and women. All the Philistine chiefs were there, while about three thousand men and women were watching Samson's feats from the terrace.

Judges 16:28 Samson called on Yahweh and cried out, 'Lord Yahweh, I beg you, remember me; give me strength again this once, O God, and let me be revenged on the Philistines at one blow for my two eyes.'

Judges 16:29 And Samson took hold of the two central pillars supporting the building, and braced himself with his right arm round one and his left round the other;

Judges 16:30 and he shouted, 'Let me die with the Philistines!' He then heaved with all his might, and the building fell on the chiefs and on all the people there. Those whom he brought to their death by his death outnumbered those whom he had done to death during his life.

Judges 16:31 His brothers and the whole of his father's family came down and carried him away. They took him back and buried him between Zorah and Eshtaol in the tomb of Manoah his father. He had judged Israel for twenty years.

Judges 17:1 In the highlands of Ephraim there was a man called

Micayehu.

Judges 17:2 He said to his mother, 'The eleven hundred silver shekels which were taken from you and concerning which you uttered a curse, having said in my hearing . . . Look, I have got that silver. I was the one who took it.' His mother said, 'May Yahweh bless my boy!'

Judges 17:3 He gave the eleven hundred shekels back to his mother, who said, 'I have indeed vowed to give this silver to Yahweh for my son, to have a statue carved and an idol cast in metal, but now I should like to give it back to you.' He, however, returned the money to his mother.

Judges 17:4 His mother then took two hundred silver shekels and gave them to the metalworker. With them, he carved a statue (and cast an idol in metal) which was put in Micayehu's house.

Judges 17:5 This man Micah owned a shrine; he made an ephod and some domestic images, and installed one of his sons to be his priest.

Judges 17:6 In those days there was no king in Israel, and everyone did as he saw fit.

Judges 17:7 There was a young man of Bethlehem in Judah, of the clan of Judah, who was a Levite and resided there as a stranger.

Judges 17:8 This man left the town of Bethlehem in Judah to settle wherever he could find a home. On his travels he came to the highlands of Ephraim and to Micah's house.

Judges 17:9 Micah asked him, 'Where do you come from?' The other replied, 'I am a Levite from Bethlehem in Judah. I am travelling, and am going to settle wherever I can find a home.'

Judges 17:10 Micah said to him, 'Stay here with me; be my father and priest and I shall give you ten silver shekels a year, and clothing and food.'

Judges 17:11 The Levite agreed to remain in the man's house, and the young man became like one of his sons to him.

Judges 17:12 Micah installed the Levite; the young man became Micah's priest and stayed in his house.

Judges 17:13 And Micah said, 'Now I know that Yahweh will treat me well, since I have this Levite as priest.'

Judges 18:1 In those days there was no king in Israel. Now in those days the tribe of Dan was in search of a territory to live in, for until then no territory had fallen to them among the tribes of Israel.

Judges 18:2 From their clan the Danites sent five brave men from Zorah and Eshtaol to reconnoitre the country and explore it. They said to them, 'Go and explore the country.' The five men came to the highlands of Ephraim, as far as Micah's house, and spent the night there.

Judges 18:3 When they were near Micah's house, they recognised the voice of the young Levite and, going nearer, said to him, 'Who brought you here? What are you doing here? What is keeping you here?'

Judges 18:4 He replied, 'Micah has made certain arrangements with me. He pays me a wage and I act as his priest.'

Judges 18:5 They replied, 'Then consult God, so that we may know whether the journey we are on will lead to success.'

Judges 18:6 The priest replied, 'Go in peace; Yahweh is watching over your journey.'

Judges 18:7 The five men then left and, arriving at Laish, saw that the people living there had an untroubled existence, according to the customs of the Sidonians, peaceful and trusting, that there was no lack or shortage of any sort in the territory, that they were a long way away from the Sidonians and that they had no contact with the Aramaeans.

Judges 18:8 They then went back to their brothers at Zorah and Eshtaol and, when the latter asked them, 'What have you to report?'

Judges 18:9 they said, 'Up! we must go against them, since we have looked at the country and it is excellent, though you take no action! Waste no time in setting out and taking possession of the country.

Judges 18:10 When you get there, you will find a trusting people. The country is wide, and God has put it at your mercy. It is a place where there is no lack of anything on earth.'

Judges 18:11 From these places, consequently, from the clan of Danites at Zorah and Eshtaol, six hundred men set out equipped for war.

Judges 18:12 They went up and camped at Kiriath-Jearim in Judah; and for this reason the place is still called the Camp of Dan today. It lies to the west of Kiriath-Jearim.

Judges 18:13 From there they entered the highlands of Ephraim and came to Micah's house.

Judges 18:14 The five men who had been to reconnoitre the country then spoke to their brothers. 'Do you know', they said, 'that in these houses there is an ephod, some domestic images, a carved statue and an idol cast in metal? So now work out what you have got to do!'

Judges 18:15 So, turning off the road, they went to the young Levite's dwelling, to Micah's house, and greeted him peacefully.

Judges 18:16 While the six hundred men of the Danites, equipped for war, stood at the threshold of the gate,

Judges 18:17 the five who had been to reconnoitre the country went on into the house and took the carved statue, the ephod, the domestic images and the idol cast in metal; meanwhile the priest remained at the threshold of the gate with the six hundred men equipped for war.

Judges 18:18 These men, having entered Micah's house, took the carved statue, the ephod, the domestic images and the idol cast in metal. The priest, however, said, 'What are you doing?'

Judges 18:19 ‘Be quiet,’ they replied. ‘Put your hand over your mouth and come with us, and become our father and priest. Are you better off as domestic priest to one man, or as priest to a tribe and clan in Israel?’

Judges 18:20 The priest was delighted; he took the ephod, the domestic images and the carved statue, and went off among the people.

Judges 18:21 Resuming their original line of march, they set off, having put the women, children, livestock and baggage out in front.

Judges 18:22 They had gone some distance from Micah’s house, when the people living in the houses near Micah’s house raised the alarm and set off in pursuit of the Danites.

Judges 18:23 As they shouted after the Danites, the latter, turning about, said to Micah, ‘What is the matter with you, that you are shouting like this?’

Judges 18:24 He replied, ‘You have taken away my god, which I have had made, and the priest as well. You are going away, and what have I got left? And now you ask me, “What is the matter?” ‘

Judges 18:25 The Danites said, ‘Let us hear no more from you, or quick-tempered men may set about you, and this might cost you your life and the lives of your family!’

Judges 18:26 So the Danites went on their way; and Micah, seeing that they were the stronger, turned and went home.

Judges 18:27 So, having taken the god made by Micah, and the priest who had been his, the Danites marched on Laish, on a peaceful and trusting people. They put it to the sword and they burned down the town.

Judges 18:28 There was no one to come to the rescue, since it was a long way from Sidon and had no contact with the Aramaeans. It lay in the valley running towards Beth-Rehob. They rebuilt the town and settled in it

Judges 18:29 and called it Dan, from the name of Dan their ancestor who had been born to Israel; originally, however, the town had been called Laish.

Judges 18:30 The Danites erected the carved statue for themselves. Jonathan son of Gershom, son of Moses, and his sons after him were priests for the tribe of Dan till the day when the inhabitants of the country were carried away into exile.

Judges 18:31 The carved statue made by Micah they installed for their own use, and there it stayed as long as the house of God remained at Shiloh.

Judges 19:1 In those days, when there was no king in Israel, there was a man, a Levite, whose home was deep in the highlands of Ephraim. He took as concubine a woman from Bethlehem in Judah.

Judges 19:2 In a fit of anger his concubine left him and went back to her father's house at Bethlehem in Judah, and she stayed there for some time—four months.

Judges 19:3 Her husband then set out after her, to appeal to her affections and fetch her back; he had his servant and two donkeys with him. As he was arriving at the house of the girl's father, the father saw him and came happily to meet him.

Judges 19:4 His father-in-law, the girl's father, kept him there; and he stayed with him for three days; they ate and drank and spent the nights there.

Judges 19:5 On the fourth day they got up early, and the Levite was preparing to leave when the girl's father said to his son-in-law, 'Have something to eat to gather strength; you can leave later.'

Judges 19:6 So they sat down and began eating and drinking, the two of them together; then the girl's father said to the young man, 'Please agree to spend tonight here too and enjoy yourself.'

Judges 19:7 And when the man got up to leave, the father-in-law pressed him again, and he spent another night there.

Judges 19:8 On the fifth day, the Levite got up early to leave, but the girl's father said to him, 'Please gather strength first!' So they stayed on until the sun began to go down, and the two men had a meal together.

Judges 19:9 The husband was getting up to leave with his concubine and his servant when his father-in-law, the girl's father, said, 'Look, day is fading into evening. Please spend the night here. Look, the day is nearly over. Spend the night here and enjoy yourself. Then, early tomorrow, you can leave on your journey and go back home.'

Judges 19:10 But the man, refusing to stay the night, got up and went on his way, until he arrived within sight of Jebus—that is, Jerusalem. He had with him two donkeys saddled, his concubine and his servant.

Judges 19:11 By the time they were near Jebus, the light was going fast. The servant said to his master, 'Come on, please, let us turn off into this Jebusite town and spend the night there.'

Judges 19:12 His master replied, 'We shall not turn off into a town of foreigners, of people who are not Israelites; we shall go on to Gibeah.'

Judges 19:13 He then said to his servant, 'Come on, we shall try to reach one or other of those places, either Gibeah or Ramah, and spend the night there.'

Judges 19:14 So they kept going and went on with their journey. As they approached Gibeah in Benjamin, the sun was setting.

Judges 19:15 So they turned that way to spend the night in Gibeah. Once inside, the Levite sat down in the town square, but no one offered to take them in for the night.

Judges 19:16 Eventually, an old man came along at nightfall from his work in the fields. He too was from the highlands of Ephraim, although he was living in Gibeah; the people of the place, however, were Benjaminites.

Judges 19:17 Looking up, he saw the traveller in the town square. 'Where are you going?' said the old man, 'And where have you come from?'

Judges 19:18 'We are on our way', the other replied, 'from Bethlehem in Judah to a place deep in the highlands of Ephraim. That is where I come from. I have been to Bethlehem in Judah and now I am going home, but no one has offered to take me into his house,

Judges 19:19 although we have straw and provender for our donkeys, and I also have bread and wine for myself, and this maidservant and the young man who is travelling with your servant; we are short of nothing.'

Judges 19:20 'Welcome,' said the old man. 'I shall see that you have all you want. You cannot spend the night in the square.'

Judges 19:21 So he took him into his house and gave the donkeys provender. The travellers washed their feet, then ate and drank.

Judges 19:22 While they were enjoying themselves, some townsmen, scoundrels, came crowding round the house; they battered on the door and said to the old man, master of the house, 'Send out the man who went into your house, we should like to have intercourse with him!'

Judges 19:23 The master of the house went out to them and said, 'No, brothers, please, do not be so wicked. Since this man is now under my roof, do not commit such an infamy.

Judges 19:24 Here is my daughter; she is a virgin; I shall bring her out to you. Ill-treat her, do what you please with her, but do not commit such an infamy against this man.'

Judges 19:25 But the men would not listen to him. So the Levite took hold of his concubine and brought her out to them. They had intercourse with her and ill-treated her all night till morning; when dawn was breaking they let her go.

Judges 19:26 At daybreak the girl came and fell on the threshold of her husband's host, and she stayed there until it was light.

Judges 19:27 In the morning her husband got up and, opening the door of the house, was going out to continue his journey when he saw the woman, his concubine, lying at the door of the house with her hands on the threshold.

Judges 19:28 'Get up,' he said, 'we must leave!' There was no answer. He then loaded her on his donkey and began the journey home.

Judges 19:29 Having reached his house, he took his knife, took hold of his concubine and cut her, limb by limb, into twelve pieces; he then sent her throughout the territory of Israel.

Judges 19:30 He gave instructions to his messengers, 'This is what you are to say to all the Israelites, "Has anything like this been done since the day when the Israelites came out of Egypt until today? Take this to heart, discuss it; then give your verdict." ' And all who saw it declared, 'Never has such a thing been done or been seen since the Israelites came out of Egypt until today.'

Judges 20:1 The Israelites then all turned out and, as one man, the entire community from Dan to Beersheba, including Gilead, assembled in Yahweh's presence at Mizpah.

Judges 20:2 The leaders of the entire people, of all the tribes of Israel, were present at this assembly of God's people, four hundred thousand trained infantry.

Judges 20:3 The Benjaminites heard that the Israelites had gone up to Mizpah. The Israelites then said, 'Tell us how this crime was committed.'

Judges 20:4 The Levite, husband of the murdered woman, spoke in reply and said,

Judges 20:5 'The men of Gibeah ganged up against me and, during the night, surrounded the house where I was lodging. They intended to murder me. They raped my concubine to death.

Judges 20:6 I then took my concubine, cut her up and sent her throughout the entire territory of the heritage of Israel, since these men had committed a shameful act, an infamy, in Israel.

Judges 20:7 Now, all you Israelites, discuss the matter and give your decision here and now.'

Judges 20:8 The whole people stood up as one man and said, 'None of us will go home, none of us will go back to his house!

Judges 20:9 And this is what we are now going to do to Gibeah. We shall draw lots

Judges 20:10 and, throughout the tribes of Israel, select ten men out of a hundred, a hundred out of a thousand and a thousand out of ten thousand to collect food for the people, so that, on their arrival, the latter may treat Gibeah in Benjamin as this infamy perpetrated in Israel deserves.'

Judges 20:11 Thus, as one man, all the men of Israel mustered against the town.

Judges 20:12 The tribes of Israel sent messengers throughout the tribe of Benjamin to say, 'What is this crime which has been committed in your territory?

Judges 20:13 Now, give up these men, these scoundrels, living in Gibeah, so that we can put them to death and wipe out this evil from Israel.' The Benjaminites, however, would not listen to their brother

Israelites.

Judges 20:14 The Benjaminites left their towns and mustered at Gibeah to fight the Israelites.

Judges 20:15 At the time, a count was made of the Benjaminites from the various towns: there were twenty-six thousand swordsmen; and the count excluded the inhabitants of Gibeah.

Judges 20:16 In this great army there were seven hundred first-rate left-handers, every man of whom could sling a stone at a hair and not miss it.

Judges 20:17 A count was also held of the men of Israel, excluding Benjamin: there were four hundred thousand men, all experienced swordsmen.

Judges 20:18 They moved off, up to Bethel, to consult God. The Israelites put the question, 'Which of us is to go first into battle against the Benjaminites?' And Yahweh replied, 'Judah is to go first.'

Judges 20:19 In the morning, the Israelites moved off and pitched their camp over against Gibeah.

Judges 20:20 The men of Israel advanced to do battle with Benjamin; they drew up their battle line in front of Gibeah.

Judges 20:21 But the Benjaminites sallied out from Gibeah and that day massacred twenty-two thousand Israelites.

Judges 20:22 The army of the men of Israel then took fresh heart and again drew up their battle line in the same place as the day before.

Judges 20:23 The Israelites went and wept before Yahweh until evening; they then consulted Yahweh; they asked, 'Shall we join battle again with the sons of our brother Benjamin?' Yahweh replied, 'March against him!'

Judges 20:24 This second day, the Israelites advanced against the Benjaminites,

Judges 20:25 and, this second day, Benjamin sallied out from Gibeah to meet them and massacred another eighteen thousand Israelites, all experienced swordsmen.

Judges 20:26 Then all the Israelites and the whole people went off to Bethel; they wept and sat in Yahweh's presence; they fasted all day till the evening and presented burnt offerings and communion sacrifices before Yahweh.

Judges 20:27 The Israelites then consulted Yahweh. In those days, the ark of the covenant of God was there,

Judges 20:28 and Phinehas son of Eleazer, son of Aaron was its minister at the time. They said, 'Ought I to go into battle against the sons of my brother Benjamin again, or should I stop?' Yahweh replied, 'March! For tomorrow I shall deliver him into your hands.'

Judges 20:29 Israel then positioned troops in ambush all round Gibeah.

Judges 20:30 On the third day the Israelites marched against the Benjaminites and, as before, drew up their line in front of Gibeah.

Judges 20:31 The Benjaminites sallied out to engage the people and let themselves be drawn away from the town. As before, they began by killing those of the people who were on the roads, one of which runs up to Bethel, and the other to Gibeah through open country: some thirty men of Israel.

Judges 20:32 The Benjaminites thought, 'We have beaten them, as we did the first time,' but the Israelites had decided, 'We shall run away and draw them away from the town along the roads.'

Judges 20:33 All the Israelites then retreated and reformed at Baal-Tamar, while the Israelite troops in ambush surged from their positions to the west of Gibeah.

Judges 20:34 Ten thousand picked men, chosen from the whole of Israel, launched their attack on Gibeah. The battle was fierce; and the others knew nothing of the disaster impending.

Judges 20:35 Yahweh defeated Benjamin before Israel and that day the Israelites killed twenty-five thousand one hundred men of Benjamin, all of them trained swordsmen.

Judges 20:36 The Benjaminites saw that they were beaten. The Israelites had given ground to Benjamin, since they were relying on the ambush which they had positioned close to Gibeah.

Judges 20:37 The troops in ambush threw themselves against Gibeah at top speed; fanning out, they put the whole town to the sword.

Judges 20:38 Now it had been agreed between the Israelites and those of the ambush that the latter should raise a smoke signal from the town,

Judges 20:39 whereupon the Israelites in the thick of the battle would turn about. Benjamin began by killing some of the Israelites, about thirty men, and thought, 'We have certainly beaten them, as we did in the first battle.'

Judges 20:40 But the signal, a column of smoke, began to rise from the town, and the Benjaminites looking back saw the whole town going up in flames to the sky.

Judges 20:41 The Israelites then turned about, and the Benjaminites were seized with terror, for they saw that disaster had struck them.

Judges 20:42 They broke before the Israelite onslaught and made for the desert, but the fighters pressed them hard, while the others coming out of the town took and slaughtered them from the rear.

Judges 20:43 They hemmed in the Benjaminites, pursued them relentlessly, crushing them opposite Gibeah on the east.

Judges 20:44 Of Benjamin, eighteen thousand men fell, all of them brave men.

Judges 20:45 They then turned tail and fled into the desert, towards the Rock of Rimmon. Five thousand of them were picked off on the roads, and the rest were relentlessly pursued as far as Gideon, two thousand of them being killed.

Judges 20:46 The total number of Benjaminites who fell that day was twenty-five thousand swordsmen, all of them brave men.

Judges 20:47 Six hundred men, however, turned tail and escaped into the desert, to the Rock of Rimmon, and there they stayed for four months.

Judges 20:48 The men of Israel then went back to the Benjaminites, and put them to the sword-people, livestock and everything else that came their way in the town. And they fired all the towns involved.

Judges 21:1 The men of Israel had sworn this oath at Mizpah, 'None of us is to give his daughter in marriage to Benjamin.'

Judges 21:2 The people went to Bethel and stayed there until evening, sitting before God and raising their voices, made a great lament,

Judges 21:3 and exclaiming, 'Yahweh, God of Israel, why has this happened in Israel that a tribe should be missing from Israel today?

Judges 21:4 The next day the people got up early and built an altar there; they presented burnt offerings and communion sacrifices.

Judges 21:5 The Israelites then said, 'Out of all the tribes of Israel, who has not come to Yahweh, to the assembly?'—for they had sworn a solemn oath that anyone who did not come to Yahweh at Mizpah would certainly die.

Judges 21:6 Now the Israelites felt sorry about Benjamin their brother. 'Today', they said, 'a tribe has been amputated from Israel.

Judges 21:7 What shall we do to provide wives for those who are left, since we have sworn by Yahweh not to give them any of our own daughters in marriage?'

Judges 21:8 They then asked, 'Out of the tribes of Israel, who is it that has not come to Yahweh at Mizpah?' It was discovered that no one from Jabesh in Gilead had come to the camp for the assembly;

Judges 21:9 for, a muster having been called of the people, none of the inhabitants of Jabesh in Gilead was present.

Judges 21:10 The community then despatched twelve thousand of their bravest men there, with these orders: 'Go and slaughter all the inhabitants of Jabesh in Gilead, including the women and children.

Judges 21:11 This is what you are to do. All males and all those women who have ever slept with a man, you will put under the curse of destruction, but the lives of the virgins you will spare.' And this they did.

Judges 21:12 Among the inhabitants of Jabesh in Gilead they found four hundred young virgins who had never slept with a man, and brought them to the camp (to Shiloh in the territory of Canaan).

Judges 21:13 The whole community then sent messengers to offer peace to the Benjaminites who were at the Rock of Rimmon.

Judges 21:14 Benjamin then came home: they were given those of the women of Jabesh in Gilead whose lives had been spared, but there were not enough for all.

Judges 21:15 The people felt sorry about Benjamin, Yahweh having made a breach in the tribes of Israel.

Judges 21:16 And the elders of the community said, 'What shall we do to provide wives for the survivors, since the women of Benjamin have been wiped out?'

Judges 21:17 They went on, 'How can we preserve a remnant for Benjamin so that a tribe may not be lost to Israel?

Judges 21:18 We cannot give them our own daughters in marriage'—for the Israelites had taken an oath, 'Accursed be the man who gives a wife to Benjamin!'

Judges 21:19 'However,' they said, 'there is the feast of Yahweh, held every year at Shiloh.' (The town lies north of Bethel, east of the highway that runs from Bethel up to Shechem, and south of Lebonah.)

Judges 21:20 So they told the Benjaminites to do as follows, 'Put yourselves in ambush in the vineyards.

Judges 21:21 Keep watch: when the girls of Shiloh come out in groups to dance, you then come out of the vineyards, each of you seize a wife from the girls of Shiloh and make for Benjaminite territory.

Judges 21:22 If their fathers or brothers come and complain to us, we shall say, "Let us have them, since we could not take wives for everyone in the battle; and you could not give them to them, or you would then have been guilty." '

Judges 21:23 The Benjaminites did this and, from the dancers whom they caught, took as many wives as there were men and then, setting off, went back to their heritage, rebuilt the towns and settled down in them.

Judges 21:24 The Israelites then dispersed, each man to rejoin his tribe and clan, each leaving that place for his own heritage.

Judges 21:25 In those days there was no king in Israel, and everyone did as he saw fit.

Ruth

1:1 In the days when the Judges were governing, a famine occurred in the country and a certain man from Bethlehem of Judah went-he, his wife and his two sons—to live in the Plains of Moab.

Ruth 1:2 The man was called Elimelech, his wife Naomi and his two sons Mahlon and Chilion; they were Ephrathites from Bethlehem of Judah. Going to the Plains of Moab, they settled there.

Ruth 1:3 Elimelech, Naomi's husband, died, and she and her two sons were left.

Ruth 1:4 These married Moabite women: one was called Orpah and the other Ruth. They lived there for about ten years.

Ruth 1:5 Mahlon and Chilion then both died too, and Naomi was thus bereft of her two sons and her husband.

Ruth 1:6 She then decided to come back from the Plains of Moab with her daughters-in-law, having heard in the Plains of Moab that God had visited his people and given them food.

Ruth 1:7 So, with her daughters-in-law, she left the place where she was living and they took the road back to Judah.

Ruth 1:8 Naomi said to her two daughters-in-law, 'Go back, each of you to your mother's house.

Ruth 1:9 May Yahweh show you faithful love, as you have done to those who have died and to me. Yahweh grant that you may each find happiness with a husband!' She then kissed them, but they began weeping loudly,

Ruth 1:10 and said, 'No, we shall go back with you to your people.'

Ruth 1:11 'Go home, daughters,' Naomi replied. 'Why come with me? Have I any more sons in my womb to make husbands for you?

Ruth 1:12 Go home, daughters, go, for I am now too old to marry again. Even if I said, "I still have a hope: I shall take a husband this very night and shall bear more sons,"

Ruth 1:13 would you be prepared to wait for them until they were grown up? Would you refuse to marry for their sake? No, daughters, I am bitterly sorry for your sakes that the hand of Yahweh should have been raised against me.'

Ruth 1:14 They started weeping loudly all over again; Orpah then kissed her mother-in-law and went back to her people. ButRuth stayed with her.

Ruth 1:15 Naomi then said, 'Look, your sister-in-law has gone back to her people and to her god. Go home, too; follow your sister-in-law.'

Ruth 1:16 But Ruth said, 'Do not press me to leave you and to stop going with you, for wherever you go, I shall go, wherever you live, I shall live. Your people will be my people, and your God will be my God.

Ruth 1:17 Where you die, I shall die and there I shall be buried. Let Yahweh bring unnameable ills on me and worse ills, too, if anything but death should part me from you!'

Ruth 1:18 Seeing that Ruth was determined to go with her, Naomi said no more.

Ruth 1:19 The two of them went on until they came to Bethlehem. Their arrival set the whole town astir, and the women said, ‘Can this be Naomi?’

Ruth 1:20 To this she replied, ‘Do not call me Naomi, call me Mara, for Shaddai has made my lot bitter.

Ruth 1:21 I departed full, and Yahweh has brought me home empty. Why, then, call me Naomi, since Yahweh has pronounced against me and Shaddai has made me wretched?’

Ruth 1:22 This was how Naomi came home with her daughter-in-law, Ruth the Moabitess, on returning from the Plains of Moab. They arrived in Bethlehem at the beginning of the barley harvest.

Ruth 2:1 Naomi had a kinsman on her husband’s side, well-to-do and of Elimelech’s clan. His name was Boaz.

Ruth 2:2 Ruth the Moabitess said to Naomi, ‘Let me go into the fields and glean ears of corn in the footsteps of some man who will look on me with favour.’ She replied, ‘Go, daughter.’

Ruth 2:3 So she set out and went to glean in the fields behind the reapers. Chance led her to a plot of land belonging to Boaz of Elimelech’s clan.

Ruth 2:4 Boaz, as it happened, had just come from Bethlehem. ‘Yahweh be with you!’ he said to the reapers. ‘Yahweh bless you!’ they replied.

Ruth 2:5 Boaz said to a servant of his who was in charge of the reapers, ‘To whom does this young woman belong?’

Ruth 2:6 And the servant in charge of the reapers replied, ‘The girl is the Moabitess, the one who came back with Naomi from the Plains of Moab.

Ruth 2:7 She said, “Please let me glean and pick up what falls from the sheaves behind the reapers.” Thus she came, and here she stayed, with hardly a rest from morning until now.’

Ruth 2:8 Boaz said to Ruth, ‘Listen to me, daughter. You must not go gleaning in any other field. You must not go away from here. Stay close to my work-women.

Ruth 2:9 Keep your eyes on whatever part of the field they are reaping and follow behind. I have forbidden my men to molest you. And if you are thirsty, go to the pitchers and drink what the servants have drawn.’

Ruth 2:10 Ruth fell on her face, prostrated herself and said, ‘How have I attracted your favour, for you to notice me, who am only a foreigner?’

Ruth 2:11 Boaz replied, 'I have been told all about the way you have behaved to your mother-in-law since your husband's death, and how you left your own father and mother and the land where you were born to come to a people of whom you previously knew nothing.

Ruth 2:12 May Yahweh repay you for what you have done, and may you be richly rewarded by Yahweh, the God of Israel, under whose wings you have come for refuge!'

Ruth 2:13 She said, 'My lord, I hope you will always look on me with favour! You have comforted and encouraged me, though I am not even the equal of one of your work-women.'

Ruth 2:14 When it was time to eat, Boaz said to her, 'Come and eat some of this bread and dip your piece in the vinegar.' Ruth sat down beside the reapers and Boaz made a heap of roasted grain for her; she ate till her hunger was satisfied, and she had some left over.

Ruth 2:15 When she had got up to glean, Boaz gave orders to his work-people, 'Let her glean among the sheaves themselves. Do not molest her.

Ruth 2:16 And be sure you pull a few ears of corn out of the bundles and drop them. Let her glean them, and do not scold her.'

Ruth 2:17 So she gleaned in the field till evening. Then she beat out what she had gleaned and it came to about a bushel of barley.

Ruth 2:18 Taking it with her, she went back to the town. Her mother-in-law saw what she had gleaned. Ruth also took out what she had kept after eating all she wanted, and gave that to her.

Ruth 2:19 Her mother-in-law said, 'Where have you been gleaning today? Where have you been working? Blessed be the man who took notice of you!' Ruth told her mother-in-law in whose field she had been working. 'The name of the man with whom I have been working today', she said, 'is Boaz.'

Ruth 2:20 Naomi said to her daughter-in-law, 'May he be blessed by Yahweh who does not withhold his faithful love from living or dead! This man', Naomi added, 'is a close relation of ours. He is one of those who have the right of redemption over us.'

Ruth 2:21 Ruth the Moabitess said to her mother-in-law, 'He also said, "Stay with my work-people until they have finished my whole harvest." '

Ruth 2:22 Naomi said to Ruth, her daughter-in-law, 'It is better for you, daughter, to go with his work-women than to go to some other field where you might be ill-treated.'

Ruth 2:23 So she stayed with Boaz's work-women, and gleaned until the barley and wheat harvests were finished. And she went on living with her mother-in-law.

Ruth 3:1 Her mother-in-law Naomi then said, 'Daughter, is it not my duty to see you happily settled?

Ruth 3:2 And Boaz, the man with whose work-women you were, is he not our kinsman? Tonight he will be winnowing the barley on the threshing-floor.

Ruth 3:3 So wash and perfume yourself, put on your cloak and go down to the threshing-floor. Don't let him recognise you while he is still eating and drinking.

Ruth 3:4 But when he lies down, take note where he lies, then go and turn back the covering at his feet and lie down yourself. He will tell you what to do.'

Ruth 3:5 Ruth said, 'I shall do everything you tell me.'

Ruth 3:6 So she went down to the threshing-floor and did everything her mother-in-law had told her.

Ruth 3:7 When Boaz had finished eating and drinking, he went off happily and lay down beside the pile of barley. Ruth then quietly went, turned back the covering at his feet and lay down.

Ruth 3:8 In the middle of the night, he woke up with a shock and looked about him; and there lying at his feet was a woman.

Ruth 3:9 'Who are you?' he said; and she replied, 'I am your servant Ruth. Spread the skirt of your cloak over your servant for you have the right of redemption over me.'

Ruth 3:10 'May Yahweh bless you, daughter,' he said, 'for this second act of faithful love of yours is greater than the first, since you have not run after young men, poor or rich.

Ruth 3:11 Don't be afraid, daughter, I shall do everything you ask, since the people at the gate of my town all know that you are a woman of great worth.

Ruth 3:12 But, though it is true that I have the right of redemption over you, you have a kinsman closer than myself.

Ruth 3:13 Stay here for tonight and, in the morning, if he wishes to exercise his right over you, very well, let him redeem you. But if he does not wish to do so, then as Yahweh lives, I shall redeem you. Lie here till morning.'

Ruth 3:14 So she lay at his feet till morning, but got up before the hour when one man can recognise another; and he thought, 'It must not be known that this woman came to the threshing-floor.'

Ruth 3:15 He then said, 'Let me have the cloak you are wearing, hold it out!' She held it out while he put six measures of barley into it and then loaded it on to her; and off she went to the town.

Ruth 3:16 When Ruth got home, her mother-in-law asked her, 'How did things go with you, daughter?' She then told her everything that the man had done for her.

Ruth 3:17 'He gave me these six measures of barley and said, "You must not go home empty-handed to your mother-in-law." '

Ruth 3:18 Naomi said, 'Do nothing, daughter, until you see how things have gone; I am sure he will not rest until he has settled the matter this very day.'

Ruth 4:1 Boaz, meanwhile, had gone up to the gate and sat down, and the relative of whom he had spoken then came by. Boaz said to him, 'Here, my friend, come and sit down'; the man came and sat down.

Ruth 4:2 Boaz then picked out ten of the town's elders and said, 'Sit down here'; they sat down.

Ruth 4:3 Boaz then said to the man who had the right of redemption, 'Naomi, who has come back from the Plains of Moab, is selling the piece of land that belonged to our brother, Elimelech.

Ruth 4:4 I thought I should tell you about this and say, "Acquire it in the presence of the men who are sitting here and in the presence of the elders of my people. If you want to use your right of redemption, redeem it; if you do not, tell me so that I know, for I am the only person to redeem it besides yourself, and I myself come after you." ' The man said, 'I am willing to redeem it.'

Ruth 4:5 Boaz then said, 'The day you acquire the field from Naomi, you also acquire Ruth the Moabitess, the wife of the man who has died, to perpetuate the dead man's name in his inheritance.'

Ruth 4:6 The man with the right of redemption then said, 'I cannot use my right of redemption without jeopardising my own inheritance. Since I cannot use my right of redemption, exercise the right yourself.'

Ruth 4:7 Now, in former times, it was the custom in Israel to confirm a transaction in matters of redemption or inheritance by one of the parties taking off his sandal and giving it to the other. This was how agreements were ratified in Israel.

Ruth 4:8 So, when the man with the right of redemption said to Boaz, 'Acquire it for yourself,' he took off his sandal.

Ruth 4:9 Boaz then said to the elders and all the people there, 'Today you are witnesses that from Naomi I acquire everything that used to belong to Elimelech, and everything that used to belong to Mahlon and Chilion

Ruth 4:10 and that I am also acquiring Ruth the Moabitess, Mahlon's widow, to be my wife, to perpetuate the dead man's name in his inheritance, so that the dead man's name will not be lost among his brothers and at the gate of his town. Today you are witnesses to this.'

Ruth 4:11 All the people at the gate said, 'We are witnesses'; and the elders said, 'May Yahweh make the woman about to enter your family like Rachel and Leah who together built up the House of Israel. Grow mighty in Ephrathah, be renowned in Bethlehem!

Ruth 4:12 And through the children Yahweh will give you by this young woman, may your family be like the family of Perez, whom Tamar bore to Judah.'

Ruth 4:13 So Boaz took Ruth and she became his wife. And when they came together, Yahweh made her conceive and she bore a son.

Ruth 4:14 And the women said to Naomi, 'Blessed be Yahweh who has not left you today without anyone to redeem you. May his name be praised in Israel!

Ruth 4:15 The child will be a comfort to you and the prop of your old age, for he has been born to the daughter-in-law who loves you and is more to you than seven sons.'

Ruth 4:16 And Naomi, taking the child, held him to her breast; and she it was who looked after him.

Ruth 4:17 And the women of the neighbourhood gave him a name. 'A son', they said, 'has been born to Naomi,' and they called him Obed. This was the father of Jesse, the father of David.

Ruth 4:18 These are the descendants of Perez. Perez fathered Hezron,

Ruth 4:19 Hezron fathered Ram, Ram fathered Amminadab,

Ruth 4:20 Amminadab fathered Nahshon, Nahshon fathered Salmon,

Ruth 4:21 Salmon fathered Boaz, Boaz fathered Obed,

Ruth 4:22 Obed fathered Jesse, and Jesse fathered David.

1 Samuel

1:1 There was a man of Ramathaim, a Zuphite from the highlands of Ephraim whose name was Elkanah son of Jeroham, son of Elihu, son of Tohu, son of Zuph, an Ephraimite.

1 Samuel 1:2 He had two wives, one called Hannah, the other Peninnah; Peninnah had children but Hannah had none.

1 Samuel 1:3 Every year this man used to go up from his town to worship, and to sacrifice to Yahweh Sabaoth at Shiloh. (The two sons of Eli, Hophni and Phinehas, were there as priests of Yahweh.)

1 Samuel 1:4 One day Elkanah offered a sacrifice. Now he used to give portions to Peninnah and to all her sons and daughters;

1 Samuel 1:5 to Hannah, however, he would give only one portion: for, although he loved Hannah more, Yahweh had made her barren.

1 Samuel 1:6 Furthermore, her rival would taunt and provoke her, because Yahweh had made her womb barren.

1 Samuel 1:7 And this went on year after year; every time they went up to the temple of Yahweh she used to taunt her. On that day she wept and would not eat anything;

1 Samuel 1:8 so her husband Elkanah said, 'Hannah, why are you crying? Why are you not eating anything? Why are you so sad? Am I not more to you than ten sons?'

1 Samuel 1:9 When they had finished eating in the room, Hannah got up and stood before Yahweh. Eli the priest was sitting on his seat by the doorpost of the temple of Yahweh.

1 Samuel 1:10 In the bitterness of her soul she prayed to Yahweh with many tears,

1 Samuel 1:11 and she made this vow, 'Yahweh Sabaoth! Should you condescend to notice the humiliation of your servant and keep her in mind instead of disregarding your servant, and give her a boy, I will give him to Yahweh for the whole of his life and no razor shall ever touch his head.'

1 Samuel 1:12 While she went on praying to Yahweh, Eli was watching her mouth,

1 Samuel 1:13 for Hannah was speaking under her breath; her lips were moving but her voice could not be heard, and Eli thought that she was drunk.

1 Samuel 1:14 Eli said, 'How much longer are you going to stay drunk? Get rid of your wine.'

1 Samuel 1:15 'No, my lord,' Hannah replied, 'I am a woman in great trouble; I have not been drinking wine or strong drink—I am pouring out my soul before Yahweh.

1 Samuel 1:16 Do not take your servant for a worthless woman; all this time I have been speaking from the depth of my grief and my resentment.'

1 Samuel 1:17 Eli then replied, 'Go in peace, and may the God of Israel grant what you have asked of him.'

1 Samuel 1:18 To which she said, 'May your servant find favour in your sight.' With that, the woman went away; she began eating and was dejected no longer.

1 Samuel 1:19 They got up early in the morning and, after worshipping Yahweh, set out and went home to Ramah. Elkanah lay with his wife Hannah, and Yahweh remembered her.

1 Samuel 1:20 Hannah conceived and, in due course, gave birth to a son, whom she named Samuel, 'since', she said, 'I asked Yahweh for him.'

1 Samuel 1:21 Elkanah, the husband, went up with all his family to offer the annual sacrifice to Yahweh and to fulfil his vow.

1 Samuel 1:22 However, Hannah did not go up, having said to her husband, 'Not before the child has been weaned. Then I shall bring him and present him before Yahweh and he will stay there for ever.'

1 Samuel 1:23 Elkanah her husband then said to her, 'Do what you think fit; wait until you have weaned him. May Yahweh bring about what he has said.' So the woman stayed behind and nursed her child until she weaned him.

1 Samuel 1:24 When she had weaned him, she took him up with her, as well as a three-year-old bull, an ephah of flour and a skin of wine, and took him into the temple of Yahweh at Shiloh; the child was very young.

1 Samuel 1:25 They sacrificed the bull and led the child to Eli.

1 Samuel 1:26 She said, 'If you please, my lord! As you live, my lord, I am the woman who stood beside you here, praying to Yahweh.

1 Samuel 1:27 This is the child for which I was praying, and Yahweh has granted me what I asked of him.

1 Samuel 1:28 Now I make him over to Yahweh for the whole of his life. He is made over to Yahweh.' They then worshipped Yahweh there.

1 Samuel 2:1 Hannah then prayed as follows: My heart exults in Yahweh, in my God is my strength lifted up, my mouth derides my foes, for I rejoice in your deliverance.

1 Samuel 2:2 There is no Holy One like Yahweh, (indeed, there is none but you) no Rock like our God.

1 Samuel 2:3 Do not keep talking so proudly, let no arrogance come from your mouth, for Yahweh is a wise God, his to weigh up deeds.

1 Samuel 2:4 The bow of the mighty has been broken but those who were tottering are now braced with strength.

1 Samuel 2:5 The full fed are hiring themselves out for bread but the hungry need labour no more; the barren woman bears sevenfold but the mother of many is left desolate.

1 Samuel 2:6 Yahweh gives death and life, brings down to Sheol and draws up;

1 Samuel 2:7 Yahweh makes poor and rich, he humbles and also exalts.

1 Samuel 2:8 He raises the poor from the dust, he lifts the needy from the dunghill to give them a place with princes, to assign them a seat of honour; for to Yahweh belong the pillars of the earth, on these he has poised the world.

1 Samuel 2:9 He safeguards the steps of his faithful but the wicked vanish in darkness (for human strength can win no victories).

1 Samuel 2:10 Yahweh, his enemies are shattered, the Most High thunders in the heavens. Yahweh judges the ends of the earth, he endows his king with power, he raises up the strength of his Anointed.

1 Samuel 2:11 Elkanah then went home to Ramah, but the child stayed in Yahweh's service, in the presence of Eli the priest.

1 Samuel 2:12 Now the sons of Eli were scoundrels; they cared nothing for Yahweh

1 Samuel 2:13 nor for what was due to the priests from the people. Whenever anyone offered a sacrifice, the priest's servant would come with a three-pronged fork in his hand while the meat was being cooked;

1 Samuel 2:14 he would thrust this into cauldron or pan, or dish or pot, and the priest claimed for his own whatever the fork brought up. That was how they behaved with all the Israelites who came there to Shiloh.

1 Samuel 2:15 The priest's servant would even come up before the fat had been burnt and say to the person who was making the sacrifice, 'Give the priest some meat for him to roast. He will not accept boiled meat from you, only raw.'

1 Samuel 2:16 Then, if the person replied, 'Let the fat be burnt first, and then take for yourself whatever you choose,' he would retort, 'No! You must give it to me now or I shall take it by force.'

1 Samuel 2:17 The young men's sin was very great in Yahweh's eyes, because they treated with contempt the offering made to Yahweh.

1 Samuel 2:18 Samuel was in Yahweh's service, a child wearing a linen loincloth.

1 Samuel 2:19 His mother used to make him a little coat which she brought him each year when she came up with her husband to offer the yearly sacrifice.

1 Samuel 2:20 Eli would bless Elkanah and his wife and say, 'May Yahweh grant you an heir by this woman in exchange for the one which she has made over to Yahweh,' and they would go home.

1 Samuel 2:21 Yahweh visited Hannah; she conceived and gave birth to three sons and two daughters. Meanwhile, the child Samuel grew up in Yahweh's presence.

1 Samuel 2:22 Although very old, Eli heard about everything that his sons were doing to all Israel,

1 Samuel 2:23 and said, 'Why are you behaving as all the people say you are?

1 Samuel 2:24 No, my sons, what I hear reported by the people of Yahweh is not good.

1 Samuel 2:25 If one person sins against another, God will be the arbiter, but if he sins against Yahweh, who will intercede for him?' But they did not listen to their father's words, for Yahweh was bent on killing them.

1 Samuel 2:26 Meanwhile, the child Samuel went on growing in stature and in favour both with Yahweh and with people.

1 Samuel 2:27 A man of God came to Eli and said to him, 'This is

what Yahweh says, “Did I not reveal myself to your father’s family when they were in Egypt as slaves in Pharaoh’s household?

1 Samuel 2:28 Did I not single him out of all the tribes of Israel to be my priest, to go up to my altar, to burn the offering, to carry the ephod in my presence; and did I not grant all the burnt offerings made by the Israelites to your father’s family?

1 Samuel 2:29 Why do you trample on the offering and on the sacrifice which I have ordered for my Dwelling, and honour your sons more than me, by growing fat on the best of the offerings of Israel, my people?

1 Samuel 2:30 Whereas—this is what Yahweh, God of Israel, declares—I had promised that your family and your father’s family would walk in my presence for ever, now, however—this is what Yahweh declares—nothing of the sort! Those who honour me I honour in my turn, and those who despise me will be an object of contempt.

1 Samuel 2:31 Be sure, the days are coming when I shall cut off your strength and the strength of your father’s family, so that no one in your family will live to old age.

1 Samuel 2:32 Beside the Dwelling, you will see all the benefits that I shall confer on Israel, but no one in your family will ever live to old age.

1 Samuel 2:33 I shall keep one of you at my altar for his eyes to go blind and his soul to wither, but the bulk of your family will die by the sword.

1 Samuel 2:34 ‘ “What happens to your two sons Hophni and Phinehas will be a sign for you: on the same day both will die.

1 Samuel 2:35 I shall raise myself a faithful priest, who will do as I intend and as I desire. I shall build him an enduring House and he will walk in the presence of my Anointed for ever.

1 Samuel 2:36 The members of your House who survive will come and beg him on their knees for a silver coin and a loaf of bread and say: Please give me some priestly work, so that I can have a scrap of bread to eat.” ‘

1 Samuel 3:1 Now, the boy Samuel was serving Yahweh in the presence of Eli; in those days it was rare for Yahweh to speak; visions were uncommon.

1 Samuel 3:2 One day, it happened that Eli was lying down in his room. His eyes were beginning to grow dim; he could no longer see.

1 Samuel 3:3 The lamp of God had not yet gone out, and Samuel was lying in Yahweh’s sanctuary, where the ark of God was,

1 Samuel 3:4 when Yahweh called, ‘Samuel! Samuel!’ He answered, ‘Here I am,’

1 Samuel 3:5 and, running to Eli, he said, ‘Here I am, as you called me.’ Eli said, ‘I did not call. Go back and lie down.’ So he went and lay

down.

1 Samuel 3:6 And again Yahweh called, ‘Samuel! Samuel!’ He got up and went to Eli and said, ‘Here I am, as you called me.’ He replied, ‘I did not call, my son; go back and lie down.’

1 Samuel 3:7 As yet, Samuel had no knowledge of Yahweh and the word of Yahweh had not yet been revealed to him.

1 Samuel 3:8 Again Yahweh called, the third time. He got up and went to Eli and said, ‘Here I am, as you called me.’ Eli then understood that Yahweh was calling the child,

1 Samuel 3:9 and he said to Samuel, ‘Go and lie down, and if someone calls say, “Speak, Yahweh; for your servant is listening.” ‘ So Samuel went and lay down in his place.

1 Samuel 3:10 Yahweh then came and stood by, calling as he had done before, ‘Samuel! Samuel!’ Samuel answered, ‘Speak, Yahweh; for your servant is listening.’

1 Samuel 3:11 Yahweh then said to Samuel, ‘I am going to do something in Israel which will make the ears of all who hear of it ring.

1 Samuel 3:12 I shall carry out that day against Eli everything that I have said about his family, from beginning to end.

1 Samuel 3:13 You are to tell him that I condemn his family for ever, since he is aware that his sons have been cursing God and yet has not corrected them.

1 Samuel 3:14 Therefore—I swear it to the family of Eli—no sacrifice or offering shall ever expiate the guilt of Eli’s family.’

1 Samuel 3:15 Samuel lay where he was until morning and then opened the doors of Yahweh’s temple. Samuel was afraid to tell Eli about the vision,

1 Samuel 3:16 but Eli called Samuel and said, ‘Samuel, my son.’ ‘Here I am,’ he replied.

1 Samuel 3:17 Eli asked, ‘What message did he give you? Please do not hide it from me. May God bring unnameable ills on you and worse ones, too, if you hide from me anything of what he said to you.’

1 Samuel 3:18 Samuel then told him everything, hiding nothing from him. Eli said, ‘He is Yahweh; let him do what he thinks good.’

1 Samuel 3:19 Samuel grew up. Yahweh was with him and did not let a single word fall to the ground of all that he had told him.

1 Samuel 3:20 All Israel knew, from Dan to Beersheba, that Samuel was attested as a prophet of Yahweh.

1 Samuel 3:21 Yahweh continued to manifest himself at Shiloh, revealing himself to Samuel there,

1 Samuel 4:1 and, for all Israel, the word of Samuel was as the word of Yahweh; since Eli was very old and his sons persisted in their wicked

behaviour towards Yahweh. It happened at that time that the Philistines mustered to make war on Israel and Israel went out to meet them in war, pitching camp near Ebenezer while the Philistines pitched camp at Aphek.

1 Samuel 4:2 The Philistines drew up their battle-line against Israel, the fighting was fierce, and Israel was beaten by the Philistines: about four thousand men in their ranks were killed on the field of battle.

1 Samuel 4:3 When the troops returned to camp, the elders of Israel said, 'Why has Yahweh caused us to be beaten by the Philistines today? Let us fetch the ark of our God from Shiloh so that, when it goes with us, it may save us from the clutches of our enemies.'

1 Samuel 4:4 So the troops sent to Shiloh and brought away the ark of Yahweh Sabaoth enthroned on the winged creatures; the two sons of Eli, Hophni and Phinehas, came with the ark.

1 Samuel 4:5 When the ark of Yahweh arrived in the camp, all Israel raised a great war cry so that the earth resounded.

1 Samuel 4:6 When the Philistines heard the noise of the war cry, they said, 'What can this great war cry in the Hebrew camp mean?' And they realised that the ark of Yahweh had come into the camp.

1 Samuel 4:7 At this, the Philistines were afraid; for they said, 'God has come into the camp. Disaster!' they said. 'For nothing like this has ever happened before.

1 Samuel 4:8 Disaster! Who will rescue us from the clutches of this mighty God? This was the God who struck down Egypt with every kind of misfortune in the desert.

1 Samuel 4:9 But take courage and be men, Philistines, or you will become slaves to the Hebrews as they have been slaves to you. Be men and fight.'

1 Samuel 4:10 So the Philistines gave battle and Israel was defeated, each man fleeing to his tent. The slaughter was very great: on the Israelite side, thirty thousand foot soldiers fell.

1 Samuel 4:11 The ark of God was captured too, and Hophni and Phinehas the two sons of Eli died.

1 Samuel 4:12 A Benjaminite ran from the battle-line and reached Shiloh the same day, his clothes torn and dust on his head.

1 Samuel 4:13 When he arrived, Eli was sitting on his seat beside the gate watching the road, for his heart was trembling for the ark of God. The man came into the town and told the news, whereupon cries of anguish filled the town.

1 Samuel 4:14 Eli heard the sound and asked, 'What does this uproar mean?' The man hurried on and told Eli.

1 Samuel 4:15 Eli was ninety-eight years old; his gaze was fixed; he was blind.

1 Samuel 4:16 The man said to Eli, 'I have come from the camp. I escaped from the battle-line today.' 'My son,' said Eli, 'what happened?'

1 Samuel 4:17 The messenger replied, 'Israel has fled before the Philistines; the army has been utterly routed. What is worse, your two sons are dead and the ark of God has been captured.'

1 Samuel 4:18 When he mentioned the ark of God, Eli fell backwards off his seat by the gate and broke his neck and died, for he was old and heavy. He had been judge of Israel for forty years.

1 Samuel 4:19 Now his daughter-in-law, the wife of Phinehas, was with child and near her time. When she heard the news that the ark of God had been captured and that her father-in-law and husband were dead she crouched down and gave birth, for her labour pains had come on.

1 Samuel 4:20 When she was at the point of death, the women at her side said, 'Do not be afraid; you have given birth to a son.' But she did not answer and took no notice.

1 Samuel 4:21 She named the child Ichabod, saying, 'The glory has gone from Israel,' alluding to the capture of the ark of God and to her father-in-law and husband.

1 Samuel 4:22 She said, 'The glory has gone from Israel, because the ark of God has been captured.'

1 Samuel 5:1 When the Philistines had captured the ark of God, they took it from Ebenezer to Ashdod.

1 Samuel 5:2 Taking the ark of God, the Philistines put it in the temple of Dagon, setting it down beside Dagon.

1 Samuel 5:3 When the people of Ashdod got up the following morning and went to the temple of Dagon, there lay Dagon face down on the ground before the ark of Yahweh. They picked Dagon up and put him back in his place.

1 Samuel 5:4 But when they got up on the following morning, there lay Dagon face down on the ground before the ark of Yahweh, and Dagon's head and two hands lay severed on the threshold; only the trunk of Dagon was left in its place.

1 Samuel 5:5 This is why the priests of Dagon and the people frequenting Dagon's temple never step on Dagon's threshold in Ashdod, even today.

1 Samuel 5:6 Yahweh oppressed the people of Ashdod; he ravaged them and afflicted them with tumours—Ashdod and its territory. When the people of Ashdod saw what was happening they said,

1 Samuel 5:7 'The ark of the God of Israel must not stay here with us, for he is oppressing us and our god Dagon.'

1 Samuel 5:8 So they summoned all the Philistine chiefs to them, and said, 'What shall we do with the ark of the God of Israel?' They

decided, 'The ark of the God of Israel shall be taken away to Gath.' So they took the ark of the God of Israel to Gath.

1 Samuel 5:9 But after they had taken it there, Yahweh oppressed that town and a great panic broke out; afflicting the people of the town from highest to lowest, he brought them out in tumours too.

1 Samuel 5:10 They then sent the ark of God to Ekron, but when it came to Ekron the Ekronites shouted, 'They have brought me the ark of the God of Israel to kill me and my people!'

1 Samuel 5:11 They summoned all the Philistine chiefs and said, 'Send the ark of the God of Israel away; let it go back to where it belongs and not kill me and my people'—for there was mortal panic throughout the town; God was oppressing them.

1 Samuel 5:12 The people who did not die were afflicted with tumours, and the wailing from the town rose to the sky.

1 Samuel 6:1 The ark of Yahweh was in Philistine territory for seven months.

1 Samuel 6:2 The Philistines then called for their priests and diviners and asked, 'What shall we do with the ark of Yahweh? Tell us how to send it back to where it belongs.'

1 Samuel 6:3 They replied, 'If you send the ark of the God of Israel away, you must certainly not send it away without a gift; you must pay him a guilt offering. You will then recover and will realise why he continually oppressed you.'

1 Samuel 6:4 They then asked, 'What guilt offering ought we to pay him?' They replied, 'Corresponding to the number of Philistine chiefs: five golden tumours and five golden rats, since the same plague afflicted your chiefs as the rest of you.

1 Samuel 6:5 So make models of your tumours and models of your rats ravaging the territory, and pay honour to the God of Israel. Then perhaps he will stop oppressing you, your gods and your country.

1 Samuel 6:6 Why should you be as stubborn as Egypt and Pharaoh were? After he had brought disasters on them, did they not let the people leave?

1 Samuel 6:7 Now, then, take and fit out a new cart, and two milch cows that have never borne the yoke. Then harness the cows to the cart and take their calves back to the byre.

1 Samuel 6:8 Then take the ark of Yahweh, place it on the cart, and put the golden objects which you are paying him as guilt offering in a box beside it; and then send it off on its own.

1 Samuel 6:9 Watch it; if it goes up the road to its own territory, towards Beth-Shemesh, then he was responsible for this great harm to us; but if not, we shall know that it was not his hand that struck us, and that this has happened to us by chance.'

1 Samuel 6:10 The people did this. They took two milch cows and harnessed them to the cart, shutting their calves in the byre.

1 Samuel 6:11 They then put the ark of Yahweh on the cart, with the box and the golden rats and the models of their tumours.

1 Samuel 6:12 The cows made straight for Beth-Shemesh, keeping to the one road, lowing as they went and turning neither to right nor to left. The Philistine chiefs followed them as far as the boundaries of Beth-Shemesh.

1 Samuel 6:13 The people of Beth-Shemesh were reaping the wheat harvest in the plain when they looked up and saw the ark and went joyfully to meet it.

1 Samuel 6:14 When the cart came to the field of Joshua of Beth-Shemesh, it stopped. There was a large stone there, and they cut up the wood of the cart and offered the cows as a burnt offering to Yahweh.

1 Samuel 6:15 The Levites had taken down the ark of Yahweh and the box with it containing the golden objects and put these on the large stone. That day the people of Beth-Shemesh presented burnt offerings and made sacrifices to Yahweh.

1 Samuel 6:16 The five chiefs of the Philistines, having witnessed this, went back to Ekron the same day.

1 Samuel 6:17 The golden tumours paid by the Philistines as a guilt offering to Yahweh were as follows: one for Ashdod, one for Gaza, one for Ashkelon, one for Gath, one for Ekron;

1 Samuel 6:18 and golden rats to the number of all the Philistine towns, those of the five chiefs, from fortified towns down to open villages: still to this day the large stone in the field of Joshua of Beth-Shemesh, on which they put the ark of Yahweh, is a witness.

1 Samuel 6:19 Of the people of Beth-Shemesh the sons of Jeconiah had not rejoiced when they saw the ark of Yahweh, and Yahweh struck down seventy of them. The people mourned because Yahweh had struck them so fiercely.

1 Samuel 6:20 The people of Beth-Shemesh then said, ‘Who can stand his ground before Yahweh, this holy God? To whom shall he go, so that we are rid of him?’

1 Samuel 6:21 So they sent messengers to the inhabitants of Kiriath-Jearim, to say, ‘The Philistines have sent back the ark of Yahweh; come down and take it up to your town.’

1 Samuel 7:1 The men of Kiriath-Jearim came and, taking up the ark of Yahweh, brought it to the house of Abinadab on the hill, and consecrated his son Eleazar to guard the ark of Yahweh.

1 Samuel 7:2 From the day when the ark was installed at Kiriath-Jearim, a long time went by—twenty years—and the whole House of Israel longed for Yahweh.

1 Samuel 7:3 Samuel then spoke as follows to the whole House of Israel, 'If you are returning to Yahweh with all your heart, banish the foreign gods and Astartes which you now have, and set your heart on Yahweh and serve him alone; and he will deliver you from the power of the Philistines.'

1 Samuel 7:4 And the Israelites banished the Baals and Astartes and served Yahweh alone.

1 Samuel 7:5 Samuel then said, 'Muster all Israel at Mizpah and I shall plead with Yahweh for you.'

1 Samuel 7:6 So they mustered at Mizpah and drew water and poured it out before Yahweh. They fasted that day and declared, 'We have sinned against Yahweh.' And Samuel was judge over the Israelites at Mizpah.

1 Samuel 7:7 When the Philistines heard that the Israelites had mustered at Mizpah, the Philistine chiefs marched on Israel; and when the Israelites heard this, they were afraid of the Philistines.

1 Samuel 7:8 They said to Samuel, 'Do not stop calling on Yahweh our God to rescue us from the power of the Philistines.'

1 Samuel 7:9 Samuel took a sucking lamb and presented it as a burnt offering to Yahweh, and he called on Yahweh on behalf of Israel and Yahweh heard him.

1 Samuel 7:10 While Samuel was in the act of presenting burnt offering, the Philistines joined battle with Israel, but that day Yahweh thundered violently over the Philistines, threw them into panic and Israel defeated them.

1 Samuel 7:11 The men of Israel sallied out from Mizpah in pursuit of the Philistines and beat them all the way to below Beth-Car.

1 Samuel 7:12 Samuel then took a stone and erected it between Mizpah and the Tooth, and gave it the name Ebenezer, saying, 'Yahweh helped us as far as this.'

1 Samuel 7:13 So the Philistines were humbled and no longer came into Israelite territory; Yahweh oppressed the Philistines throughout the life of Samuel.

1 Samuel 7:14 The towns which the Philistines had taken from Israel were given back to Israel, from Ekron all the way to Gath, and Israel freed their territory from the power of the Philistines. There was peace, too, between Israel and the Amorites.

1 Samuel 7:15 Samuel was judge over Israel throughout his life.

1 Samuel 7:16 Each year he went on circuit through Bethel and Gilgal and Mizpah and judged Israel in all these places.

1 Samuel 7:17 He would then return to Ramah, since his home was there; there too he judged Israel. And there he built an altar to Yahweh.

1 Samuel 8:1 When Samuel grew old, he appointed his sons as judges of Israel.

1 Samuel 8:2 His eldest son was called Joel and his second one, Abijah; they were judges at Beersheba.

1 Samuel 8:3 His sons did not follow his example but, seduced by the love of money, took bribes and gave biased verdicts.

1 Samuel 8:4 The elders of Israel all assembled, went back to Samuel at Ramah, and said,

1 Samuel 8:5 'Look, you are old, and your sons are not following your example. So give us a king to judge us, like the other nations.'

1 Samuel 8:6 Samuel thought that it was wrong of them to say, 'Let us have a king to judge us,' so he prayed to Yahweh.

1 Samuel 8:7 But Yahweh said to Samuel, 'Obey the voice of the people in all that they say to you: it is not you they have rejected

1 Samuel 8:8 but me, not wishing me to reign over them any more. They are now doing to you exactly what they have done to me since the day I brought them out of Egypt until now, deserting me and serving other gods.

1 Samuel 8:9 So, do what they ask; only, you must give them a solemn warning, and must tell them what the king who is to reign over them will do.'

1 Samuel 8:10 Everything that Yahweh had said, Samuel then repeated to the people who were asking him for a king.

1 Samuel 8:11 He said, 'This is what the king who is to reign over you will do. He will take your sons and direct them to his chariotry and cavalry, and they will run in front of his chariot.

1 Samuel 8:12 He will use them as leaders of a thousand and leaders of fifty; he will make them plough his fields and gather in his harvest and make his weapons of war and the gear for his chariots.

1 Samuel 8:13 He will take your daughters as perfumers, cooks and bakers.

1 Samuel 8:14 He will take the best of your fields, your vineyards and your olive groves and give them to his officials.

1 Samuel 8:15 He will tithe your crops and vineyards to provide for his courtiers and his officials.

1 Samuel 8:16 He will take the best of your servants, men and women, of your oxen and your donkeys, and make them work for him.

1 Samuel 8:17 He will tithe your flocks, and you yourselves will become his slaves.

1 Samuel 8:18 When that day comes, you will cry aloud because of the king you have chosen for yourselves, but on that day Yahweh will not hear you.'

1 Samuel 8:19 The people, however, refused to listen to Samuel. They said, 'No! We are determined to have a king,

1 Samuel 8:20 so that we can be like the other nations, with our own king to rule us and lead us and fight our battles.'

1 Samuel 8:21 Samuel listened to all that the people had to say and repeated it in Yahweh's ear.

1 Samuel 8:22 Yahweh then said to Samuel, 'Do as they ask and give them a king.' Samuel then said to the Israelites, 'Go home, each of you, to his own town.'

1 Samuel 9:1 Among the men of Benjamin was a man called Kish son of Abiel, son of Zeror, son of Becorath, son of Aphiah; a Benjaminite and a person of rank.

1 Samuel 9:2 He had a son called Saul, a handsome man in the prime of life. Of all the Israelites there was no one more handsome than he; he stood head and shoulders taller than anyone else.

1 Samuel 9:3 Now since the donkeys belonging to Kish, Saul's father, had strayed, Kish said to his son Saul, 'My son, take one of the servants with you and be off; go and look for the donkeys.'

1 Samuel 9:4 They went through the highlands of Ephraim, they went through the territory of Shalishah, and did not find them; they went through the territory of Shaalim but they were not there; they went through the territory of Benjamin and did not find them.

1 Samuel 9:5 When they reached the territory of Zuph, Saul said to the servant who was with him, 'Come on, let us go back or my father will stop worrying over the donkeys and start being anxious about us.'

1 Samuel 9:6 The servant, however, replied, 'Look, there is a man of God in this town, a man who is held in honour; everything he says comes true. Let us go there, then; perhaps he will be able to show us the way that we should take.'

1 Samuel 9:7 Saul said to his servant, 'But if we do go, what can we take to the man? The food in our sacks is finished, and we have no present to offer the man of God. What else have we got?'

1 Samuel 9:8 The servant spoke up again and said to Saul, 'Look, I happen to have a quarter of a silver shekel; I shall give that to the man of God, for him to tell us which way to go.'

1 Samuel 9:9 In Israel, in olden days, when anyone used to go to consult God, he would say, 'Come on, let us go to the seer,' for a man who is now called a 'prophet' used to be called a 'seer' in olden days.

1 Samuel 9:10 Saul then said to his servant, 'Well said! Come on, let us go.' And they went off to the town where the man of God was.

1 Samuel 9:11 As they were going up the slope to the town they came across some girls going out to draw water, and said to them, 'Is the seer there?'

1 Samuel 9:12 The girls replied, 'He is. He arrived a moment or two ahead of you. You had better hurry: he has just come to town because the people are having a sacrifice today on the high place.

1 Samuel 9:13 You can catch him as soon as you go into the town, before he goes up to the high place for the meal. The people will not eat until he comes, since he must bless the sacrifice; after that, the guests will start eating. If you go up now, you will find him straight away.'

1 Samuel 9:14 So they went up to the town and, as they were going through the gate, Samuel came out towards them on his way to the high place.

1 Samuel 9:15 Now, Yahweh had given Samuel a revelation the day before Saul came, saying,

1 Samuel 9:16 'About this time tomorrow, I shall send you a man from the territory of Benjamin; you are to anoint him as prince of my people Israel, and he will save my people from the power of the Philistines; for I have seen the misery of my people and their cries of anguish have come to me.'

1 Samuel 9:17 When Samuel saw Saul, Yahweh told him, 'That is the man of whom I said to you, "He is to govern my people." '

1 Samuel 9:18 Saul accosted Samuel in the gateway and said, 'Tell me, please, where the seer's house is.'

1 Samuel 9:19 Samuel replied to Saul, 'I am the seer. Go up ahead of me to the high place. You must eat with me today. Tomorrow, when I let you go, I shall tell you whatever is on your mind.

1 Samuel 9:20 As regards your donkeys, however, which strayed three days ago, do not worry about them; they have been found. And for whom is the whole wealth of Israel destined, if not for you and for all the members of your father's family?'

1 Samuel 9:21 To this, Saul replied, 'Am I not a Benjaminite, from the smallest of the tribes of Israel? And is not my family the least of all the families of the tribe of Benjamin? Why are you saying a thing like this to me?'

1 Samuel 9:22 Samuel then took Saul and his servant and brought them into the hall and gave them a place at the head of the guests, of whom there were about thirty.

1 Samuel 9:23 Samuel then said to the cook, 'Serve the portion which I gave you and told you to put on one side.'

1 Samuel 9:24 The cook then picked up the leg and the tail and put it in front of Saul, saying, 'This is for you. This is what was left. Make a good meal . . .' That day, Saul ate with Samuel.

1 Samuel 9:25 They came down from the high place into the town. A bed was made for Saul on the roof and he lay down there.

1 Samuel 9:26 At dawn, Samuel called to Saul on the roof, 'Get up,

and I shall send you on your way.' Saul got up, and Samuel and he went outside together.

1 Samuel 9:27 They had walked as far as the end of the town when Samuel said to Saul, 'Tell the servant to go on ahead of us, but you stand still for a moment, so that I can make known to you the word of God.'

1 Samuel 10:1 Samuel took a phial of oil and poured it on Saul's head; he then kissed him and said, 'Has not Yahweh anointed you as leader of his people Israel? You are the man who is to govern Yahweh's people and save them from the power of the enemies surrounding them. The sign for you that Yahweh has anointed you as prince of his heritage is this:

1 Samuel 10:2 after leaving me today, you will meet two men near the tomb of Rachel, on the frontier of Benjamin . . . and they will say to you, "The donkeys which you went looking for have been found, and your father has lost interest in the matter of the donkeys and is worrying about you and wondering, What am I to do about my son?"

1 Samuel 10:3 Going on from there, you will come to the Oak of Tabor, where you will meet three men going up to God at Bethel; one will be carrying three kids, one three loaves of bread and the third a skin of wine.

1 Samuel 10:4 They will greet you and give you two loaves of bread which you must accept from them.

1 Samuel 10:5 After this, you will come to Gibeah of God (where the Philistine garrison is) and, when you are just outside the town, you will meet a group of prophets coming down from the high place, headed by lyre, tambourine, pipe and harp; they will be in a state of ecstasy.

1 Samuel 10:6 The spirit of Yahweh will then seize on you, and you will go into ecstasy with them, and be changed into another man.

1 Samuel 10:7 When these signs have occurred, act as occasion serves, for God is with you.

1 Samuel 10:8 You will then go down, ahead of me, to Gilgal, and I shall join you there to make burnt offerings and to offer communion sacrifices. You must wait seven days for me to come to you, and I shall then reveal to you what you must do.'

1 Samuel 10:9 As soon as he had turned his back to leave Samuel, God changed his heart. And all these signs occurred that very day . . .

1 Samuel 10:10 From there, they came to Gibeah: and there was a group of prophets coming to meet him! The spirit of God seized on him and he fell into ecstasy with them.

1 Samuel 10:11 Seeing him prophesying with the prophets, all the people who had known him previously said to one another, 'What has come over the son of Kish? Is Saul one of the prophets too?'

1 Samuel 10:12 And one of the local people retorted, 'But who is

their father?' Hence the origin of the proverb: Is Saul one of the prophets too?

1 Samuel 10:13 When he came out of his ecstasy, he went into Gibeah.

1 Samuel 10:14 Saul's uncle asked him and his servant, 'Where have you been?' 'Looking for the donkeys,' he replied, 'and when we could not find them anywhere, we went to Samuel.'

1 Samuel 10:15 Saul's uncle said, 'Tell me please what Samuel said to you.'

1 Samuel 10:16 Saul said to his uncle, 'He merely told us that the donkeys were already found,' but did not mention anything that Samuel had said about the kingship.

1 Samuel 10:17 Samuel summoned the people to Yahweh at Mizpah

1 Samuel 10:18 and said to the Israelites, 'Yahweh, God of Israel, says this, "I brought Israel out of Egypt and delivered you from the power of the Egyptians and of all the kingdoms that were oppressing you."

1 Samuel 10:19 But today you have rejected your God, him who saves you from all your difficulties and troubles; and you have said, "No, you must set a king over us." Very well, take your positions before Yahweh, tribe by tribe and clan by clan.'

1 Samuel 10:20 Samuel then made all the tribes of Israel come forward, and the lot indicated the tribe of Benjamin.

1 Samuel 10:21 He then made the tribe of Benjamin come forward clan by clan, and the lot indicated the clan of Matri; he then made the clan of Matri come forward one by one, and the lot indicated Saul son of Kish, but when they looked for him, he was not to be found.

1 Samuel 10:22 Again they consulted Yahweh, 'Has the man come here?' Yahweh replied, 'There he is, hiding among the baggage.'

1 Samuel 10:23 So they ran and fetched him out and, as he stood among the people, he was head and shoulders taller than any of them.

1 Samuel 10:24 Samuel then said to all the people, 'You have seen the man whom Yahweh has chosen, and that among the whole people he has no equal.' And all the people acclaimed him, shouting, 'Long live the king!'

1 Samuel 10:25 Samuel then explained the king's constitutional position to the people and inscribed this in a book which he placed before Yahweh. Samuel then sent all the people away, everyone back to his home.

1 Samuel 10:26 Saul too went home to Gibeah and with him went those strong men whose hearts God had touched.

1 Samuel 10:27 But there were some scoundrels who said, 'How can this fellow save us?' These treated him with contempt and offered him no

present.

1 Samuel 11:1 About a month later, Nahash the Ammonite marched up and laid siege to Jabesh in Gilead. All the men of Jabesh said to Nahash, ‘Make a treaty with us and we will be your subjects.’

1 Samuel 11:2 Nahash the Ammonite replied, ‘I shall make a treaty with you only on this condition, that I put out all your right eyes, and I will make it a taunt to the whole of Israel.’

1 Samuel 11:3 The elders of Jabesh said to him, ‘Give us seven days’ grace while we send messengers throughout the territory of Israel, and if no one comes to our help, we will come out to you.’

1 Samuel 11:4 The messengers came to Gibeah of Saul, and reported this to the people, and all the people wept aloud.

1 Samuel 11:5 Now Saul was just then coming in from the fields behind his oxen, and he said, ‘What is wrong? Why are the people weeping?’ They explained to him what the men of Jabesh had said.

1 Samuel 11:6 And the spirit of Yahweh seized on Saul when he heard these words, and he fell into a fury.

1 Samuel 11:7 He took a yoke of oxen, cut them into pieces and sent these by messengers throughout the territory of Israel with these words, ‘Anyone who will not march with Saul will have the same done to his oxen!’ At this, a panic from Yahweh swept on the people and they marched out as one man.

1 Samuel 11:8 Saul inspected them at Bezek; there were three hundred thousand of Israel and thirty thousand of Judah.

1 Samuel 11:9 Then he said to the messengers who had come, ‘This is what you are to say to the people of Jabesh in Gilead, “Tomorrow, by the time that the sun is hot, help will reach you.” ’ The messengers went and reported this to the people of Jabesh who were overjoyed;

1 Samuel 11:10 they said to Nahash, ‘Tomorrow we shall come out to you and you can do whatever you like to us.’

1 Samuel 11:11 The next day, Saul disposed the army in three contingents, which burst into the middle of the camp during the dawn watch and slaughtered the Ammonites until high noon. The survivors were so scattered that no two of them were left together.

1 Samuel 11:12 The people then said to Samuel, ‘Who said, “Must we have Saul reigning over us?” Hand the men over, for us to put them to death.’

1 Samuel 11:13 ‘No one must be put to death today,’ Saul said, ‘for today Yahweh has intervened to rescue Israel.’

1 Samuel 11:14 Samuel then said to the people, ‘Let us now go to Gilgal and reaffirm the monarchy there.’

1 Samuel 11:15 The people then all went to Gilgal. And there, at

Gilgal, they proclaimed Saul king before Yahweh; they offered communion sacrifices before Yahweh, and there Saul and all the people of Israel gave themselves over to great rejoicing.

1 Samuel 12:1 Samuel said to all Israel, 'I have faithfully done all that you asked of me, and have appointed you a king.

1 Samuel 12:2 In future, the king will lead you. As for me, I am old and grey, and in any case you have my sons. I have been your leader ever since I was young until today.

1 Samuel 12:3 Here I am. Bear witness against me before Yahweh and before his anointed. Whose ox have I taken? Whose donkey have I taken? Have I wronged or oppressed anyone? Have I taken a consideration from anyone for looking the other way? If so, I will make amends.'

1 Samuel 12:4 They said, 'You have neither wronged nor oppressed us nor accepted anything from anyone.'

1 Samuel 12:5 He said to them, 'Yahweh is your witness and his anointed is witness today that you have found nothing in my hands?' They replied, 'He is witness.'

1 Samuel 12:6 Samuel then said to the people, 'Yahweh is witness, he who raised up Moses and Aaron and who brought your ancestors out of Egypt.

1 Samuel 12:7 So now, stay where you are, while I plead with you before Yahweh and remind you of all the saving acts which he has done for you and for your ancestors.

1 Samuel 12:8 After Jacob had arrived in Egypt, the Egyptians oppressed them, and your ancestors cried to Yahweh. Yahweh then sent Moses and Aaron, who brought your ancestors out of Egypt and gave them a settled home here.

1 Samuel 12:9 They then forgot Yahweh their God and he sold them into the power of Sisera, general of the army of Hazor, and also into the power of the Philistines and of the king of Moab, who made war on them.

1 Samuel 12:10 They cried to Yahweh, "We have sinned," they said, "for we have deserted Yahweh and served the Baals and the Astartes. Rescue us now from the power of our enemies, and we will serve you."

1 Samuel 12:11 Yahweh then sent Jerubbaal, Barak, Jephthah, and Samuel. He rescued you from the power of the enemies surrounding you, and you lived in security.

1 Samuel 12:12 'But when you saw Nahash, king of the Ammonites, marching on you, you said to me, "No, we must have a king to rule us"-although Yahweh your God is your king.

1 Samuel 12:13 So, here is the king whom you have chosen; Yahweh has appointed you a king.

1 Samuel 12:14 If you fear and serve Yahweh and obey his voice and

do not rebel against his commands, and if both you and the king who rules you follow Yahweh your God, all will be well.

1 Samuel 12:15 But if you do not obey Yahweh's voice but rebel against his commands, Yahweh's hand will be against you and against your king.

1 Samuel 12:16 'Stay where you are and see the wonder which Yahweh will do before your eyes.

1 Samuel 12:17 Is it not now the wheat harvest? I shall call on Yahweh and he will send thunder and rain, so that you may clearly understand what a very wicked thing you have done, in Yahweh's eyes, by asking for a king.'

1 Samuel 12:18 Samuel then called on Yahweh, and Yahweh sent thunder and rain the same day, and all the people held Yahweh and Samuel in great awe.

1 Samuel 12:19 They all said to Samuel, 'Pray for your servants to Yahweh your God, to save us from death; for to all our sins we have added this wrong of asking for a king.'

1 Samuel 12:20 Samuel said to the people, 'Do not be afraid. Although you have done all these wicked things, do not withdraw your allegiance from Yahweh. Instead, serve Yahweh with all your heart.

1 Samuel 12:21 Do not transfer your allegiance to useless idols which, being useless, are futile and cannot save anybody;

1 Samuel 12:22 Yahweh, for the sake of his great name, will not desert his people, for it has pleased Yahweh to make you his people.

1 Samuel 12:23 For my part, far be it from me to sin against Yahweh by ceasing to pray for you or to instruct you in the good and right way.

1 Samuel 12:24 Fear none but Yahweh, and serve him faithfully with all your heart, bearing in mind the wonder which he has just performed. But, if you persist in wickedness, you and your king will perish.'

1 Samuel 13:1 Saul was . . . years old when he became king, and reigned over Israel for . . . years.

1 Samuel 13:2 Saul selected three thousand men of Israel; two thousand of them were with Saul at Michmash and in the highlands of Bethel, and one thousand with Jonathan at Geba of Benjamin; the rest of the people Saul sent home, everyone to his tent.

1 Samuel 13:3 Jonathan killed the Philistine governor stationed at Gibeah and the Philistines were informed that the Hebrews had risen in revolt. Saul had the trumpet sounded throughout the country,

1 Samuel 13:4 and all Israel heard the news, 'Saul has killed the Philistine governor, and now Israel has antagonised the Philistines.' So all the people rallied behind Saul at Gilgal.

1 Samuel 13:5 The Philistines mustered to make war on Israel, three

thousand chariots, six thousand horse and a force as numerous as the sand on the seashore. They came up and pitched camp at Michmash, to the east of Beth-Aven.

1 Samuel 13:6 When the Israelites saw that their plight was desperate, being so hard pressed, the people hid in caves, in holes, in crevices, in vaults, in wells.

1 Samuel 13:7 Some also crossed the Jordan fords into the territory of Gad and Gilead. Saul was still at Gilgal and all the people who followed him were trembling.

1 Samuel 13:8 He waited for seven days, the period fixed by Samuel, but Samuel did not come to Gilgal, and the army, deserting Saul, began dispersing.

1 Samuel 13:9 Saul then said, 'Bring me the burnt offering and the communion sacrifices.' And he presented the burnt offering.

1 Samuel 13:10 Just as he had finished presenting the burnt offering, Samuel arrived, and Saul went out to meet and greet him.

1 Samuel 13:11 Samuel said, 'What have you been doing?' Saul replied, 'I saw the army deserting me and dispersing, and you had not come at the time fixed, while the Philistines were mustering at Michmash.

1 Samuel 13:12 So I thought: Now the Philistines are going to fall on me at Gilgal and I have not implored the favour of Yahweh. So I felt obliged to make the burnt offering myself.'

1 Samuel 13:13 Samuel said to Saul, 'You have acted like a fool. You have not obeyed the order which Yahweh your God gave you. Otherwise, Yahweh would have confirmed your sovereignty over Israel for ever.

1 Samuel 13:14 But now your sovereignty will not last; Yahweh has discovered a man after his own heart and designated him as leader of his people, since you have not carried out what Yahweh ordered you.'

1 Samuel 13:15 Samuel then got up and left Gilgal to continue his journey. Those people remaining followed Saul as he went to join the warriors, and went from Gilgal to Geba of Benjamin. Saul reviewed the force that was with him; there were about six hundred men.

1 Samuel 13:16 Saul, his son Jonathan, and the force that was with them took up their quarters in Geba of Benjamin while the Philistines camped at Michmash.

1 Samuel 13:17 The raiding company sallied out of the Philistine camp in three groups: one group made for Ophrah in the territory of Shual;

1 Samuel 13:18 one group made for Beth-Horon; and one group made for the high ground overlooking the Valley of the Hyenas, in the direction of the desert.

1 Samuel 13:19 There was not a single blacksmith throughout the

territory of Israel, the Philistines' reasoning being, 'We do not want the Hebrews making swords or spears.'

1 Samuel 13:20 Hence, the Israelites were all in the habit of going down individually to the Philistines to sharpen their ploughshares, axes, mattocks and scythes.

1 Samuel 13:21 The price was two-thirds of a shekel for ploughshares and axes, and one-third for sharpening mattocks and straightening goads.

1 Samuel 13:22 So it was that on the day of the battle, no one in the army with Saul and Jonathan was equipped with either sword or spear; only Saul and his son Jonathan were so equipped.

1 Samuel 13:23 A Philistine unit set out for the Pass of Michmash.

1 Samuel 14:1 One day, Jonathan son of Saul said to his armour-bearer, 'Come on, let us go across to the Philistine outpost over on the other side.' But he did not inform his father.

1 Samuel 14:2 Saul was on the outskirts of Geba, sitting under the pomegranate tree that stands near the threshing-floor; the force with him numbered about six hundred men.

1 Samuel 14:3 Ahijah son of Ahitub, brother of Ichabod, son of Phinehas, son of Eli, the priest of Yahweh at Shiloh, was carrying the ephod. The force did not know that Jonathan had left.

1 Samuel 14:4 In the pass that Jonathan was trying to cross to reach the Philistine outpost, there is a rocky spur on one side and a rocky spur on the other; one is called Bozez, the other Seneh.

1 Samuel 14:5 The first spur stands to the north facing Michmash, the other to the south facing Geba.

1 Samuel 14:6 Jonathan said to his armour-bearer, 'Come on, let us go across to these uncircumcised people's outpost; perhaps Yahweh will do something for us, for Yahweh is free to grant deliverance through a few men, just as much as through many.'

1 Samuel 14:7 His armour-bearer replied, 'Do exactly as you think. I am with you; our hearts are as one.'

1 Samuel 14:8 Jonathan then said, 'Look, we will go across to these people and let ourselves be seen.

1 Samuel 14:9 If they say, "Do not move until we come to you," we shall stay where we are and not go up to them.

1 Samuel 14:10 But if they say, "Come up to us," we shall go up, for that will be the sign for us that Yahweh has given them into our power.'

1 Samuel 14:11 When the two of them let themselves be seen by the Philistine outpost, the Philistines said, 'Look, the Hebrews are coming out of the holes where they have been hiding.'

1 Samuel 14:12 The men of the outpost then hailed Jonathan and

his armour-bearer. ‘Come up to us,’ they said, ‘we have something to tell you.’ Jonathan then said to his armour-bearer, ‘Follow me up; Yahweh has given them into the power of Israel.’

1 Samuel 14:13 Jonathan clambered up on hands and feet, with his armour-bearer behind him; the Philistines fell at Jonathan’s onslaught, and his armour-bearer, coming behind, finished them off.

1 Samuel 14:14 This first killing made by Jonathan and his armour-bearer accounted for about twenty men . . .

1 Samuel 14:15 There was panic in the camp, in the field and throughout the army; outpost and raiding company too were panic-stricken; the earth quaked: it was a panic from Yahweh.

1 Samuel 14:16 Saul’s look-out men in Geba of Benjamin could see the camp scattering in all directions.

1 Samuel 14:17 Saul then said to the force that was with him, ‘Call the roll and see who has left us.’ So they called the roll, and Jonathan and his armour-bearer were missing.

1 Samuel 14:18 Saul then said to Ahijah, ‘Bring the ephod,’ since he was the man who carried the ephod in Israel.

1 Samuel 14:19 But while Saul was speaking to the priest, the turmoil in the Philistine camp grew worse and worse; and Saul said to the priest, ‘Withdraw your hand.’

1 Samuel 14:20 Saul and the whole force with him then formed up and advanced to where the fighting was going on: and there they all were, drawing their swords on one another in wild confusion.

1 Samuel 14:21 Those Hebrews who had earlier taken service with the Philistines and had accompanied them into camp, now defected to the Israelites who were with Saul and Jonathan.

1 Samuel 14:22 Similarly, all those Israelites who had been hiding in the highlands of Ephraim, hearing that the Philistines were on the run, chased after them and joined in the fight.

1 Samuel 14:23 That day Yahweh gave Israel the victory. The fighting reached the other side of Beth-Horon.

1 Samuel 14:24 As the men of Israel were hard pressed that day, Saul pronounced this imprecation over the people, ‘A curse on anyone who eats food before evening, before I have taken revenge on my enemies!’ So none of the people so much as tasted food.

1 Samuel 14:25 Now there was a honeycomb out in the open.

1 Samuel 14:26 The people came to the honeycomb, the honey was dripping out, but no one put a hand to his mouth, the people being in awe of the oath.

1 Samuel 14:27 Jonathan, however, not having heard his father bind the people with the oath, reached with the end of the stick which he was

carrying, thrust it into the honeycomb and put it to his mouth; whereupon his eyes grew brighter.

1 Samuel 14:28 One of the people then spoke up. 'Your father', he said, 'has bound the people with this oath: "A curse on anyone who eats anything today." '

1 Samuel 14:29 'My father has brought trouble on the country,' Jonathan replied. 'See how much brighter my eyes are for having eaten this mouthful of honey.

1 Samuel 14:30 By the same token, if the people had been allowed to eat some of the booty which they had captured from the enemy today, would not the defeat of the Philistines have been all the greater?'

1 Samuel 14:31 That day the Philistines were beaten from Michmash all the way to Aijalon, until the people were utterly exhausted.

1 Samuel 14:32 The people flung themselves on the booty and, taking sheep, bullocks and calves, slaughtered them there on the ground and ate them with the blood.

1 Samuel 14:33 Saul was informed, 'The people are sinning against Yahweh by eating with the blood!' He said, 'You have not kept faith! Roll me a large stone here!'

1 Samuel 14:34 Saul then said, 'Scatter among the people and say, "Everyone is to bring his bullock or his sheep to me here." You will slaughter them here and eat, and not sin against Yahweh by eating with the blood.' Each individual brought what he happened to have that night, and they all slaughtered in the same place.

1 Samuel 14:35 Saul built an altar to Yahweh; it was the first altar he had built to Yahweh.

1 Samuel 14:36 Saul said, 'Let us go down under cover of dark and plunder the Philistines until dawn; we shall not leave one of them alive.' 'Do whatever you think right,' they replied. But the priest said, 'Let us approach God here.'

1 Samuel 14:37 Saul consulted God, 'Shall I go down and pursue the Philistines? Will you hand them over to Israel?' But he gave him no reply that day.

1 Samuel 14:38 Saul then said, 'Come forward, all you leaders of the people; consider carefully where today's sin may lie;

1 Samuel 14:39 for as Yahweh lives who gives victory to Israel, even if the sin lies with Jonathan my son, he shall be put to death.' But not one out of all the people answered.

1 Samuel 14:40 He then said to all Israel, 'Stand on one side, and I and Jonathan my son will stand on the other.' And the people replied to Saul, 'Do as you think right.'

1 Samuel 14:41 Saul then said, 'Yahweh, God of Israel, why did you not answer your servant today? Yahweh, God of Israel, if the fault lies

with me or with my son Jonathan, give urim: if the fault lies with your people Israel, give thummim.' Jonathan and Saul were indicated and the people went free.

1 Samuel 14:42 Saul said, 'Cast the lot between me and my son Jonathan,' and Jonathan was indicated.

1 Samuel 14:43 'I only tasted a mouthful of honey off the end of the stick which I was carrying. But I am ready to die.'

1 Samuel 14:44 Saul said, 'May God bring unnameable ills on me, and worse ones too, if you do not die, Jonathan!'

1 Samuel 14:45 But the people said to Saul, 'Must Jonathan die after winning this great victory for Israel? We will never allow that! As Yahweh lives, not one hair of his head shall fall to the ground, for his deeds today have been done with the help of God.' And so the people ransomed Jonathan and he was not put to death.

1 Samuel 14:46 Saul decided not to pursue the Philistines, and the Philistines retired to their own territory.

1 Samuel 14:47 Saul consolidated his rule over Israel and made war on all his enemies on all fronts: on Moab, the Ammonites, Edom, the king of Zobah and the Philistines; whichever way he turned, he was victorious.

1 Samuel 14:48 He did great deeds of valour; he defeated the Amalekites and delivered Israel from those who used to pillage him.

1 Samuel 14:49 Saul's sons were: Jonathan, Ishvi and Malchishua. The names of his two daughters were: the elder, Merab, and the younger, Michal.

1 Samuel 14:50 The name of Saul's wife was Ahinoam daughter of Ahimaaz. The name of his army commander was Abner son of Ner, Saul's uncle.

1 Samuel 14:51 Kish father of Saul, and Ner father of Abner were the sons of Abiel.

1 Samuel 14:52 There was fierce warfare with the Philistines throughout Saul's life. Any strong or valiant man who caught Saul's eye, he recruited into his service.

1 Samuel 15:1 Samuel said to Saul, 'I am the man whom Yahweh sent to anoint you as king of his people Israel, so now listen to the words of Yahweh.

1 Samuel 15:2 This is what Yahweh Sabaoth says, "I intend to punish what Amalek did to Israel—laying a trap for him on the way as he was coming up from Egypt.

1 Samuel 15:3 Now, go and crush Amalek; put him under the curse of destruction with all that he possesses. Do not spare him, but kill man and woman, babe and suckling, ox and sheep, camel and donkey." '

1 Samuel 15:4 Saul summoned the people and reviewed them at Telaim: two hundred thousand foot soldiers (and ten thousand men of Judah).

1 Samuel 15:5 Saul advanced on the town of Amalek and lay in ambush in the river bed.

1 Samuel 15:6 Saul said to the Kenites, ‘Go away, leave your homes among the Amalekites, in case I destroy you with them—you acted with faithful love towards all the Israelites when they were coming up from Egypt.’ So the Kenites moved away from the Amalekites.

1 Samuel 15:7 Saul then crushed the Amalekites, beginning at Havilah in the direction of Shur, which is to the east of Egypt.

1 Samuel 15:8 He took Agag king of the Amalekites alive and, executing the curse of destruction, put all the people to the sword.

1 Samuel 15:9 But Saul and the army spared Agag with the best of the sheep and cattle, the fatlings and lambs and all that was good. They did not want to consign these to the curse of destruction; they consigned only what was poor and worthless.

1 Samuel 15:10 The word of Yahweh came to Samuel,

1 Samuel 15:11 ‘I regret having made Saul king, since he has broken his allegiance to me and not carried out my orders.’ Samuel was appalled and cried to Yahweh all night long.

1 Samuel 15:12 In the morning, Samuel set off to find Saul. Samuel was told, ‘Saul has been to Carmel, to raise himself a monument there, but now has turned about, moved on and gone down to Gilgal.’

1 Samuel 15:13 When Samuel reached Saul, Saul said, ‘May you be blessed by Yahweh! I have carried out Yahweh’s orders.’

1 Samuel 15:14 Samuel replied, ‘Then what is this bleating of sheep in my ears and the lowing of cattle that I hear?’

1 Samuel 15:15 Saul said, ‘They have been brought from Amalek, the people having spared the best of the sheep and cattle to sacrifice them to Yahweh, your God; the rest we have consigned to the curse of destruction.’

1 Samuel 15:16 Samuel then said to Saul, ‘Stop! Let me tell you what Yahweh said to me last night.’ He said, ‘Go on.’

1 Samuel 15:17 Samuel said, ‘Small as you may be in your own eyes, are you not the leader of the tribes of Israel? Yahweh has anointed you as king of Israel.

1 Samuel 15:18 When Yahweh sent you on a mission he said to you, “Go and put those sinners, the Amalekites, under the curse of destruction and make war on them until they are exterminated.”

1 Samuel 15:19 Why then did you not obey Yahweh’s voice? Why did you fall on the booty and do what is wrong in Yahweh’s eyes?’

1 Samuel 15:20 Saul replied to Samuel, 'But I did obey Yahweh's voice. I went on the mission which Yahweh gave me; I brought back Agag king of the Amalekites; I put Amalek under the curse of destruction;

1 Samuel 15:21 and from the booty the people have taken the best sheep and cattle of what was under the curse of destruction only to sacrifice them to Yahweh your God in Gilgal.'

1 Samuel 15:22 To which, Samuel said: Is Yahweh pleased by burnt offerings and sacrifices or by obedience to Yahweh's voice? Truly, obedience is better than sacrifice, submissiveness than the fat of rams.

1 Samuel 15:23 Rebellion is a sin of sorcery, presumption a crime of idolatry! 'Since you have rejected Yahweh's word, he has rejected you as king.'

1 Samuel 15:24 Saul then said to Samuel, 'I have sinned, having broken Yahweh's order and your instructions because I was afraid of the people and yielded to their demands.

1 Samuel 15:25 Now, please forgive my sin and come back with me, so that I can worship Yahweh.'

1 Samuel 15:26 Samuel said to Saul, 'I will not come back with you, since you have rejected Yahweh's word and Yahweh has rejected you as king of Israel.'

1 Samuel 15:27 As Samuel turned away to leave, Saul caught at the hem of his cloak and it tore,

1 Samuel 15:28 and Samuel said to him, 'Today Yahweh has torn the kingdom of Israel from you and given it to a neighbour of yours who is better than you.'

1 Samuel 15:29 (The Glory of Israel, however, does not lie or go back on his word, not being human and liable to go back on his word.)

1 Samuel 15:30 'I have sinned,' Saul said, 'but please still show me respect in front of my people's elders and in front of Israel, and come back with me, so that I can worship Yahweh your God.'

1 Samuel 15:31 Samuel followed Saul back and Saul worshipped Yahweh.

1 Samuel 15:32 Samuel then said, 'Bring me Agag king of the Amalekites!' Agag came towards him unsteadily saying, 'Truly death is bitter!'

1 Samuel 15:33 Samuel said: As your sword has left women childless, so will your mother be left childless among women! Samuel then butchered Agag before Yahweh at Gilgal.

1 Samuel 15:34 Samuel left for Ramah, and Saul went up home to Gibeah of Saul.

1 Samuel 15:35 Samuel did not see Saul again till his dying day. Samuel indeed mourned over Saul, but Yahweh regretted having made

Saul king of Israel.

1 Samuel 16:1 Yahweh said to Samuel, 'How much longer do you mean to go on mourning over Saul, now that I myself have rejected him as ruler of Israel? Fill your horn with oil and go. I am sending you to Jesse of Bethlehem, for I have found myself a king from among his sons.'

1 Samuel 16:2 Samuel replied, 'How can I go? When Saul hears of it he will kill me.' Yahweh then said, 'Take a heifer with you and say, "I have come to sacrifice to Yahweh."

1 Samuel 16:3 Invite Jesse to the sacrifice, and I shall reveal to you what you must do; and you will anoint for me the one I indicate to you.'

1 Samuel 16:4 Samuel did what Yahweh ordered and went to Bethlehem. The elders of the town came trembling to meet him and asked, 'Seer, is your coming favourable for us,'

1 Samuel 16:5 'Yes,' he replied. 'I have come to sacrifice to Yahweh. Purify yourselves and come with me to the sacrifice.' He purified Jesse and his sons and invited them to the sacrifice.

1 Samuel 16:6 When they arrived, he looked at Eliab and thought, 'This must be Yahweh's anointed now before him,'

1 Samuel 16:7 but Yahweh said to Samuel, 'Take no notice of his appearance or his height, for I have rejected him; God does not see as human beings see; they look at appearances but Yahweh looks at the heart.'

1 Samuel 16:8 Jesse then called Abinadab and presented him to Samuel, who said, 'Yahweh has not chosen this one either.'

1 Samuel 16:9 Jesse then presented Shammah, but Samuel said, 'Yahweh has not chosen this one either.'

1 Samuel 16:10 Jesse thus presented seven of his sons to Samuel, but Samuel said to Jesse, 'Yahweh has not chosen these.'

1 Samuel 16:11 He then asked Jesse, 'Are these all the sons you have?' Jesse replied, 'There is still one left, the youngest; he is looking after the sheep.' Samuel then said to Jesse, 'Send for him, for we shall not sit down to eat until he arrives.'

1 Samuel 16:12 Jesse had him sent for; he had ruddy cheeks, with fine eyes and an attractive appearance. Yahweh said, 'Get up and anoint him: he is the one!'

1 Samuel 16:13 At this, Samuel took the horn of oil and anointed him, surrounded by his brothers; and the spirit of Yahweh seized on David from that day onwards. Samuel, for his part, set off and went to Ramah.

1 Samuel 16:14 Now the spirit of Yahweh had withdrawn from Saul, and an evil spirit from Yahweh afflicted him with terrors.

1 Samuel 16:15 Saul's servants said to him, 'An evil spirit from God

is undoubtedly the cause of your terrors.

1 Samuel 16:16 Let our lord give the order, and your servants who wait on you will look for a skilled harpist; when the evil spirit from God comes over you, he will play and it will do you good.'

1 Samuel 16:17 Saul said to his attendants, 'Find me, please, a man who plays well, and bring him to me.'

1 Samuel 16:18 One of the servants then spoke up and said, 'I have seen one of the sons of Jesse the Bethlehemite: he is a skilled player, a brave man and a fighter, well spoken, good-looking and Yahweh is with him.'

1 Samuel 16:19 So Saul sent messengers to Jesse with the order, 'Send me your son David (who is with the sheep).'

1 Samuel 16:20 Jesse took five loaves, a skin of wine and a kid, and sent them to Saul by his son David.

1 Samuel 16:21 David went to Saul and entered his service; Saul became very fond of him and David became his armour-bearer.

1 Samuel 16:22 Saul then sent a message to Jesse, 'Let David stay in my service, since he has won my favour.'

1 Samuel 16:23 And whenever the spirit from God came over Saul, David would take a harp and play; Saul would then be soothed; it would do him good, and the evil spirit would leave him.

1 Samuel 17:1 The Philistines mustered their troops for war; they assembled at Socoh in Judah and pitched camp between Socoh and Azekah, in Ephes-Dammim.

1 Samuel 17:2 Saul and the Israelites also mustered, pitching camp in the Valley of the Terebinth, and drew up their battle-line opposite the Philistines.

1 Samuel 17:3 The Philistines occupied the high ground on one side and the Israelites occupied the high ground on the other side, with the valley between them.

1 Samuel 17:4 A champion stepped out from the Philistine ranks; his name was Goliath, from Gath; he was six cubits and one span tall.

1 Samuel 17:5 On his head was a bronze helmet and he wore a breastplate of scale-armour; the breastplate weighed five thousand shekels of bronze.

1 Samuel 17:6 He had bronze greaves on his legs and a bronze scimitar slung across his shoulders.

1 Samuel 17:7 The shaft of his spear was like a weaver's beam, and the head of his spear weighed six hundred shekels of iron. A shield-bearer walked in front of him.

1 Samuel 17:8 Taking position in front of the Israelite lines, he shouted, 'Why have you come out to range yourselves for battle? Am I

not a Philistine and are you not Saul's lackeys? Choose a man and let him come down to me.

1 Samuel 17:9 If he can fight it out with me and kill me, we will be your servants; but if I can beat him and kill him, you become our servants and serve us.'

1 Samuel 17:10 The Philistine then said, 'I challenge the ranks of Israel today. Give me a man and we will fight it out!'

1 Samuel 17:11 When Saul and all Israel heard what the Philistine said, they were dismayed and terrified.

1 Samuel 17:12 David was the son of an Ephrathite from Bethlehem of Judah whose name was Jesse; Jesse had eight sons and, by Saul's time, he was old and well on in years.

1 Samuel 17:13 Jesse's eldest three sons followed Saul to the war. The names of the three sons who went to the war were: the eldest Eliab, the second Abinadab and the third Shammah.

1 Samuel 17:14 David was the youngest; the eldest three followed Saul.

1 Samuel 17:15 David alternated between serving Saul and looking after his father's sheep at Bethlehem.

1 Samuel 17:16 Morning and evening, the Philistine advanced, presenting himself thus for forty days.

1 Samuel 17:17 Jesse said to his son David, 'Take your brothers this ephah of roasted grain and these ten loaves, and hurry to the camp, to your brothers.

1 Samuel 17:18 And take these ten cheeses to their commanding officer; find out how your brothers are and bring some token back from them;

1 Samuel 17:19 they are with Saul and all the men of Israel in the Valley of the Terebinth, fighting the Philistines.'

1 Samuel 17:20 David got up early in the morning and, leaving the sheep with someone to guard them, took up his load and went off as Jesse had ordered; he reached the encampment just as the troops were leaving to take up battle stations and shouting the war cry.

1 Samuel 17:21 Israel and the Philistines drew up their lines facing one another.

1 Samuel 17:22 David left his bundle in charge of the baggage guard and, running to the battle-line, went and asked his brothers how they were.

1 Samuel 17:23 While he was talking to them, the champion (Goliath, the Philistine from Gath) came up from the Philistine ranks and made his usual speech, which David heard.

1 Samuel 17:24 As soon as the Israelites saw this man, they all ran

away from him and were terrified.

1 Samuel 17:25 The Israelites said, 'You saw that man who just came up? He comes to challenge Israel. The king will lavish riches on the man who kills him, he will give him his daughter in marriage and exempt his father's family from all taxes in Israel.'

1 Samuel 17:26 David asked the men who were standing near him, 'What would be the reward for killing this Philistine and saving Israel from disgrace? Who is this uncircumcised Philistine, to challenge the armies of the living God?'

1 Samuel 17:27 The people told him what they had been saying, 'That would be the reward for killing him,' they said.

1 Samuel 17:28 His eldest brother Eliab heard David talking to the men and grew angry with him. 'Why have you come down here?' he said. 'Whom have you left in charge of those few sheep in the desert? I know how impudent and artful you are; you have come to watch the battle!'

1 Samuel 17:29 David retorted, 'What have I done? May I not even speak?'

1 Samuel 17:30 And he turned away from him to someone else and asked the same question, to which the people replied as before.

1 Samuel 17:31 David's words were noted, however, and reported to Saul, who sent for him.

1 Samuel 17:32 David said to Saul, 'Let no one be discouraged on his account; your servant will go and fight this Philistine.'

1 Samuel 17:33 Saul said to David, 'You cannot go and fight the Philistine; you are only a boy and he has been a warrior since his youth.'

1 Samuel 17:34 David said to Saul, 'Your servant used to look after the sheep for his father and whenever a lion or a bear came and took a sheep from the flock,

1 Samuel 17:35 I used to follow it up, lay into it and snatch the sheep out of its jaws. If it turned on me, I would seize it by the beard and batter it to death.

1 Samuel 17:36 Your servant has killed both lion and bear, and this uncircumcised Philistine will end up like one of them for having challenged the armies of the living God.'

1 Samuel 17:37 'Yahweh,' David went on, 'who delivered me from the claws of lion and bear, will deliver me from the clutches of this Philistine.' Then Saul said to David, 'Go, and Yahweh be with you!'

1 Samuel 17:38 Saul dressed David in his own armour; he put a bronze helmet on his head, dressed him in a breastplate

1 Samuel 17:39 and buckled his own sword over David's armour. David tried to walk but, not being used to them, said to Saul, 'I cannot walk in these; I am not used to them.' So they took them off again.

1 Samuel 17:40 He took his stick in his hand, selected five smooth stones from the river bed and put them in his shepherd's bag, in his pouch; then, sling in hand, he walked towards the Philistine.

1 Samuel 17:41 The Philistine, preceded by his shield-bearer, came nearer and nearer to David.

1 Samuel 17:42 When the Philistine looked David up and down, what he saw filled him with scorn, because David was only a lad, with ruddy cheeks and an attractive appearance.

1 Samuel 17:43 The Philistine said to David, 'Am I a dog for you to come after me with sticks?' And the Philistine cursed David by his gods.

1 Samuel 17:44 The Philistine said to David, 'Come over here and I will give your flesh to the birds of the air and the wild beasts!'

1 Samuel 17:45 David retorted to the Philistine, 'You come to me with sword, spear and scimitar, but I come to you in the name of Yahweh Sabaoth, God of the armies of Israel, whom you have challenged.

1 Samuel 17:46 Today, Yahweh will deliver you into my hand; I shall kill you, I shall cut off your head; today, I shall give your corpse and the corpses of the Philistine army to the birds of the air and the wild beasts, so that the whole world may know that there is a God in Israel,

1 Samuel 17:47 and this whole assembly know that Yahweh does not give victory by means of sword and spear—for Yahweh is lord of the battle and he will deliver you into our power.'

1 Samuel 17:48 No sooner had the Philistine started forward to confront David than David darted out of the lines and ran to meet the Philistine.

1 Samuel 17:49 Putting his hand in his bag, he took out a stone, slung it and struck the Philistine on the forehead; the stone penetrated his forehead and he fell face downwards on the ground.

1 Samuel 17:50 Thus David triumphed over the Philistine with a sling and a stone; he hit the Philistine and killed him, though he had no sword in his hand.

1 Samuel 17:51 David ran and stood over the Philistine, seized his sword, pulled it from the scabbard, despatched him and cut off his head. When the Philistines saw that their champion was dead, they fled.

1 Samuel 17:52 The men of Israel and of Judah started forward, shouting their war cry, and pursued the Philistines as far as the approaches of Gath and the gates of Ekron. The Philistine dead lay all along the road from Shaaraim as far as Gath and Ekron.

1 Samuel 17:53 Turning back from their ferocious pursuit of the Philistines, the Israelites plundered their camp.

1 Samuel 17:54 And David took the Philistine's head and brought it to Jerusalem; his weapons, however, he put in his own tent.

1 Samuel 17:55 When Saul saw David going to engage the Philistine he said to Abner, the army commander, ‘Abner, whose son is that boy?’ ‘On your life, O king,’ Abner replied, ‘I do not know.’

1 Samuel 17:56 The king said, ‘Find out whose son the lad is.’

1 Samuel 17:57 When David came back after killing the Philistine, Abner took him and brought him before Saul with the Philistine’s head in his hand.

1 Samuel 17:58 Saul asked him, ‘Whose son are you, young man?’ David replied, ‘The son of your servant Jesse of Bethlehem.’

1 Samuel 18:1 When David had finished talking to Saul, Jonathan felt an instant affection for David; Jonathan loved him like his very self;

1 Samuel 18:2 Saul engaged him that very day and would not let him go home to his father.

1 Samuel 18:3 Jonathan made a pact with David, since he loved him like his very self;

1 Samuel 18:4 Jonathan took off the cloak which he was wearing and gave it to David, and his armour too, even including his sword, his bow and his belt.

1 Samuel 18:5 Wherever David was sent on a mission by Saul, he was successful, and Saul put him in command of the fighting men; all the people respected him and so did Saul’s staff.

1 Samuel 18:6 On their return, when David was coming back from killing the Philistine, the women came out of all the towns of Israel singing and dancing to meet King Saul, with tambourines, sistrums and cries of joy;

1 Samuel 18:7 and as they danced the women sang: Saul has killed his thousands, and David his tens of thousands.

1 Samuel 18:8 Saul was very angry; the incident displeased him. ‘They have given David the tens of thousands,’ he said, ‘but me only the thousands; what more can he have, except the throne?’

1 Samuel 18:9 And Saul watched David jealously from that day onwards.

1 Samuel 18:10 The following day, an evil spirit from God seized on Saul and he fell into a frenzy while he was indoors. David played the harp as on other occasions; Saul had a spear in his hand.

1 Samuel 18:11 Saul brandished the spear; he said, ‘I will pin David to the wall!’ David evaded him twice.

1 Samuel 18:12 Saul feared David, since Yahweh was with him and had withdrawn from Saul.

1 Samuel 18:13 So Saul removed him from his presence and appointed him commander of a thousand; he led the people on campaign.

1 Samuel 18:14 In all his expeditions, David was successful and Yahweh was with him.

1 Samuel 18:15 And Saul, seeing how very successful he was, was afraid of him.

1 Samuel 18:16 All Israel and Judah loved David, however, since he was their leader on campaign.

1 Samuel 18:17 Saul said to David, 'This is my elder daughter Merab; I shall give her to you in marriage; but you must serve me bravely and fight Yahweh's wars.' Saul thought, 'Better than strike the blow myself, let the Philistines do it!'

1 Samuel 18:18 David replied to Saul, 'Who am I and what is my lineage—and my father's family—in Israel, for me to become the king's son-in-law?'

1 Samuel 18:19 When the time came for Merab daughter of Saul to be given to David, she was given to Adriel of Meholah instead.

1 Samuel 18:20 Now Michal daughter of Saul fell in love with David. When Saul heard this he was pleased.

1 Samuel 18:21 He thought, 'Yes, I shall give her to him; she can be the snare for him, so that the Philistines will get him.' (On two occasions, Saul told David, 'Today, you shall be my son-in-law.')

1 Samuel 18:22 Saul gave instructions to his servants, 'Have a private word with David and say, "Look, the king is fond of you and all his servants love you—why not be the king's son-in-law?" '

1 Samuel 18:23 Saul's servants repeated these words in David's ear, to which David replied, 'Do you think that becoming the king's son-in-law is a trivial matter; I have neither wealth nor position.'

1 Samuel 18:24 Saul's servants then reported back, 'This is what David said.'

1 Samuel 18:25 Saul replied, 'Tell David this, "The king desires no bride-price except one hundred Philistine foreskins, in vengeance on the king's enemies." ' Saul was counting on getting David killed by the Philistines.

1 Samuel 18:26 When his servants repeated this to David, David thought it would be a fine thing to be the king's son-in-law. And no time was lost

1 Samuel 18:27 before David got up to go, he and his men, and killed two hundred of the Philistines. David brought their foreskins back and counted them out before the king, so that he could be the king's son-in-law. Saul then gave him his daughter Michal in marriage.

1 Samuel 18:28 Saul could not but see that Yahweh was with David, and that the whole House of Israel loved him;

1 Samuel 18:29 Saul became more afraid of David than ever, and

became his inveterate enemy.

1 Samuel 18:30 The Philistine chiefs kept mounting their campaigns but, whenever they did so, David proved more successful than any of Saul’s staff; consequently he gained great renown.

1 Samuel 19:1 Saul let his son Jonathan and all his servants know of his intention to kill David. But Jonathan, Saul’s son, held David in great affection;

1 Samuel 19:2 and Jonathan warned David, ‘My father Saul is looking for a way to kill you, so be on your guard tomorrow morning; go into hiding, stay out of sight.

1 Samuel 19:3 I shall go out and keep my father company in the countryside where you will be, and shall talk to my father about you; I shall see what the situation is and then tell you.’

1 Samuel 19:4 Jonathan spoke highly of David to Saul his father and said, ‘The king should not harm his servant David; far from harming you, what he has done has been greatly to your advantage.

1 Samuel 19:5 He took his life in his hands, he killed the Philistine, and Yahweh brought about a great victory for all Israel. You saw for yourself. How pleased you were! Why then sin against innocent blood by killing David for no reason?’

1 Samuel 19:6 Saul was impressed by Jonathan’s words. Saul swore, ‘As Yahweh lives, I will not kill him.’

1 Samuel 19:7 Jonathan called David and told him all this. Jonathan then brought him to Saul, and David remained in attendance as before.

1 Samuel 19:8 War broke out again and David sallied out to fight the Philistines; he inflicted a great defeat on them and they fled before him.

1 Samuel 19:9 An evil spirit from Yahweh came over Saul while he was sitting in his house with his spear in his hand; David was playing the harp.

1 Samuel 19:10 Saul tried to pin David to the wall with his spear, but he avoided Saul’s thrust and the spear stuck in the wall. David fled and made good his escape. That same night

1 Samuel 19:11 Saul sent agents to watch David’s house, intending to kill him in the morning. But Michal, David’s wife, warned him, ‘If you do not escape tonight, you will be a dead man tomorrow!’

1 Samuel 19:12 Michal then let David down through the window, and he made off, took to flight and so escaped.

1 Samuel 19:13 Michal then took a domestic image, laid it on the bed, put a tress of goats’ hair at the head of the bed and put a cover over it.

1 Samuel 19:14 When Saul sent the agents to arrest David, she said,

‘He is ill.’

1 Samuel 19:15 Saul sent the agents back to see David, with the words, ‘Bring him to me on his bed, for me to kill him!’

1 Samuel 19:16 So in the agents went, and there in bed was the image, with the tress of goats’ hair on its head!

1 Samuel 19:17 Saul then said to Michal, ‘Why have you deceived me like this and let my enemy go, and so make his escape?’ Michal replied to Saul, ‘He said, “Let me go, or I shall kill you!” ‘

1 Samuel 19:18 David, having fled and made his escape, went to Samuel at Ramah and told him exactly how Saul had treated him; he and Samuel went and lived in the huts.

1 Samuel 19:19 Word was brought to Saul, ‘David is in the huts at Ramah.’

1 Samuel 19:20 Saul accordingly sent agents to capture David; when they saw the community of prophets prophesying, and Samuel there as their leader, the spirit of God came over Saul’s agents, and they too fell into frenzy.

1 Samuel 19:21 When Saul was told of this, he sent other agents, and they too fell into frenzy; Saul then sent a third group of agents, and they fell into frenzy too.

1 Samuel 19:22 He then went to Ramah himself and, arriving at the large storage-well at Seku, asked, ‘Where are Samuel and David?’ And someone said, ‘Why, they are in the huts at Ramah!’

1 Samuel 19:23 Making his way from there to the huts at Ramah, the spirit of God came over him too, and he went along in a frenzy until he arrived at the huts at Ramah.

1 Samuel 19:24 He too stripped off his clothes and he too fell into a frenzy in Samuel’s presence, then collapsed naked on the ground for the rest of that day and all night. Hence the saying: Is Saul one of the prophets too?

1 Samuel 20:1 Fleeing from the huts at Ramah, David went and confronted Jonathan, ‘What have I done, what is my guilt, how have I wronged your father, for him to want to take my life?’

1 Samuel 20:2 He replied, ‘You must not think that! You are not going to die. My father, you see, does nothing, important or unimportant, without confiding in me, so why should my father hide this from me? It is not true.’

1 Samuel 20:3 In reply, David swore, ‘Your father knows very well that I enjoy your favour, and thinks, “Jonathan must not know about this or he will be upset.” But, as Yahweh lives and as you yourself live, there is only a step between me and death.’

1 Samuel 20:4 At which, Jonathan said to David, ‘Whatever you think best, I will certainly do for you.’

1 Samuel 20:5 David replied, ‘Look, tomorrow is New Moon and I ought to sit at table with the king, but you must let me go and hide in the countryside until the evening.

1 Samuel 20:6 If your father notices my absence, you must say, “David insistently asked me for permission to hurry over to Bethlehem, his home town, because they are holding the annual sacrifice there for the whole clan.”

1 Samuel 20:7 If he says, “Very well,” your servant is safe, but if he flies into a rage, you may be sure that he has some evil plan.

1 Samuel 20:8 Show your servant faithful love, since you have bound your servant to you by a pact in Yahweh’s name. But if I am guilty, then kill me yourself—why take me to your father?’

1 Samuel 20:9 Jonathan replied, ‘Perish the thought! If I knew for sure that my father was determined to do you a mischief, would I not have told you?’

1 Samuel 20:10 David then said to Jonathan, ‘Who will let me know if your father gives you a harsh answer?’

1 Samuel 20:11 Jonathan then said to David, ‘Come on, let us go out into the country,’ and the pair of them went out into the country.

1 Samuel 20:12 Jonathan then said to David, ‘By Yahweh, God of Israel! I shall sound my father this time tomorrow; if all is well for David and I do not then send and inform you,

1 Samuel 20:13 may Yahweh bring unnameable ills to Jonathan and worse ones too! If my father intends to do you a mischief, I shall tell you so and let you get away, so that you can be safe. And may Yahweh be with you as he used to be with my father!

1 Samuel 20:14 If I am still alive, show your servant faithful love; if I die,

1 Samuel 20:15 never withdraw your faithful love from my family. When Yahweh has exterminated every enemy of David’s from the face of the earth,

1 Samuel 20:16 do not let Jonathan’s name be exterminated with Saul’s family, or may Yahweh call David to account!’

1 Samuel 20:17 Jonathan then renewed his oath to David, since he loved him like his very soul.

1 Samuel 20:18 Jonathan then said to David, ‘Tomorrow is New Moon; your absence will be noticed, since your place will be empty.

1 Samuel 20:19 The day after tomorrow your absence will be very marked, and you must go to the place where you hid on the day of the deed, and stay beside that mound.

1 Samuel 20:20 For my part, the day after tomorrow I shall shoot three arrows in that direction, as though at a target.

1 Samuel 20:21 I shall then send a servant to go and find the arrows. If I say to him, “The arrows are this side of you, get them,” come out, since all will be well for you and nothing the matter, as sure as Yahweh lives.

1 Samuel 20:22 But if I say to him, “The arrows are ahead of you,” then be off, for Yahweh himself will be sending you away.

1 Samuel 20:23 And as regards the agreement we made, you and I, why, Yahweh is witness between us for ever.’

1 Samuel 20:24 So David hid in the country; New Moon came and the king sat down to his meal.

1 Samuel 20:25 He sat in his usual place with his back to the wall, Jonathan sat facing him and Abner sat next to Saul; but David’s place was empty.

1 Samuel 20:26 Saul said nothing that day, thinking, ‘It is sheer chance; he is unclean.’

1 Samuel 20:27 On the day after New Moon, the second day, David’s place was still empty.

1 Samuel 20:28 Saul said to his son Jonathan, ‘Why did not the son of Jesse come to the meal either yesterday or today?’

1 Samuel 20:29 Jonathan answered Saul, ‘David insistently asked me for permission to go to Bethlehem. “Please let me go,” he said, “for we are holding the clan sacrifice in the town and my brothers have ordered me to attend. So now, if I enjoy your favour, let me get away and see my brothers.” That is why he has not come to the king’s table.’

1 Samuel 20:30 Saul flew into a rage with Jonathan and said, ‘Son of a rebellious slut! Don’t I know that you side with the son of Jesse to your own shame and your mother’s dishonour?

1 Samuel 20:31 As long as the son of Jesse lives on earth, neither you nor your royal rights are secure. Now have him fetched and brought to me; he deserves to die.’

1 Samuel 20:32 Jonathan retorted to his father Saul, ‘Why should he die? What has he done?’

1 Samuel 20:33 But Saul brandished his spear at him to strike him, and Jonathan realised that his father was determined that David should die.

1 Samuel 20:34 Hot with anger, Jonathan got up from the table and ate nothing on the second day of the month, being upset about David—and because his father had insulted him.

1 Samuel 20:35 Next morning, Jonathan went out into the country at the time agreed with David, taking a young servant with him.

1 Samuel 20:36 He said to his servant, ‘Run and find the arrows which I am going to shoot,’ and the servant ran while Jonathan shot an

arrow ahead of him.

1 Samuel 20:37 When the servant reached the spot to which Jonathan had shot the arrow, Jonathan shouted after him, 'Is not the arrow ahead of you?'

1 Samuel 20:38 Again Jonathan shouted after the servant, 'Quick! Hurry, do not stand around.' Jonathan's servant picked up the arrow and brought it back to his master.

1 Samuel 20:39 The servant suspected nothing; only Jonathan and David knew what was meant.

1 Samuel 20:40 Jonathan then gave his weapons to his servant and said, 'Go and carry them to the town.'

1 Samuel 20:41 As soon as the servant had gone, David stood up beside the mound, threw himself to the ground, prostrating himself three times. They then embraced each other, both weeping copiously.

1 Samuel 20:42 Jonathan then said to David, 'Go in peace. And as regards the oath that both of us have sworn by the name of Yahweh, may Yahweh be witness between you and me, between your descendants and mine for ever.'

1 Samuel 21:1 David then got up and left, and Jonathan went back to the town.

1 Samuel 21:2 David then went to Nob, to Ahimelech the priest. Ahimelech came out trembling to meet David and said, 'Why are you alone? Why is nobody with you?'

1 Samuel 21:3 David replied to Ahimelech the priest, 'The king has given me an order and said to me, "Do not let anyone know anything about the mission on which I am sending you, or about the order which I have given you." I have arranged to meet the guards at such and such a place.

1 Samuel 21:4 Meanwhile, if you have five loaves of bread to hand, give them to me, or whatever there is.'

1 Samuel 21:5 The priest replied to David, 'I have no ordinary bread to hand; there are only consecrated loaves of permanent offering—provided that the men have kept themselves from women?'

1 Samuel 21:6 David replied to the priest, 'Certainly, women have been forbidden to us, as always when I set off on a campaign. The men's things are clean. Though this is a profane journey, they are certainly clean today as far as their things are concerned.'

1 Samuel 21:7 The priest then gave him what had been consecrated, for the only bread there was the loaves of permanent offering, which is taken out of Yahweh's presence, to be replaced by warm bread on the day when it is removed.

1 Samuel 21:8 Now one of Saul's servants happened to be there that day, detained in Yahweh's presence; his name was Doeg the Edomite and

he was the strongest of Saul's shepherds.

1 Samuel 21:9 David then said to Ahimelech, 'Have you no spear or sword here to hand? I did not bring either my sword or my weapons with me, because the king's business was urgent.'

1 Samuel 21:10 The priest replied, 'The sword of Goliath the Philistine whom you killed in the Valley of the Terebinth is here, wrapped in a piece of clothing behind the ephod; if you care to take it, do so, for that is the only one here.' David said, 'There is nothing like that one; give it to me.'

1 Samuel 21:11 David journeyed on and that day fled out of Saul's reach, going to Achish king of Gath.

1 Samuel 21:12 Achish's servants said to him, 'Is not this David, the king of the country? Was it not of him that they sang as they danced: Saul has killed his thousands, and David his tens of thousands?'

1 Samuel 21:13 David pondered on these words and became very frightened of Achish king of Gath.

1 Samuel 21:14 When their eyes were on him, he played the madman and, when they held him, he feigned lunacy. He drummed his feet on the doors of the gate and let his spittle run down his beard.

1 Samuel 21:15 Achish said to his servants, 'You can see that this man is mad. Why bring him to me?

1 Samuel 21:16 Have I not enough madmen, without your bringing me this one to weary me with his antics? Is he to join my household?'

1 Samuel 22:1 David left there and took refuge in the Cave of Adullam; his brothers and his father's whole family heard this and joined him there.

1 Samuel 22:2 All those in distress, all those in debt, all those who had a grievance, gathered round him and he became their leader. There were about four hundred men with him.

1 Samuel 22:3 From there David went to Mizpah in Moab and said to the king of Moab, 'Allow my father and mother to stay with you until I know what God intends to do for me.'

1 Samuel 22:4 He left them with the king of Moab and there they stayed all the time that David was in the stronghold.

1 Samuel 22:5 The prophet Gad, however, said to David, 'Do not stay in the stronghold; leave and make your way into the territory of Judah.' David then left and went to the forest of Hereth.

1 Samuel 22:6 When Saul heard that David and the men with him had been discovered, Saul was at Gibeah, seated under the tamarisk on the high place, spear in hand, with all his staff standing round him.

1 Samuel 22:7 'Listen, Benjaminites!' said Saul to them, 'Is the son of Jesse going to give you all fields and vineyards and make all of you

commanders of thousands and commanders of hundreds

1 Samuel 22:8 that you all conspire against me? No one warned me when my son made a pact with the son of Jesse; none of you felt sorry for me or warned me when my son incited my servant to become my enemy, as he is now.'

1 Samuel 22:9 Then, up spoke Doeg the Edomite, who was in command of Saul's staff, 'I saw the son of Jesse coming to Nob, to Ahimelech son of Ahitub.

1 Samuel 22:10 That man consulted Yahweh on his behalf, gave him provisions and also the sword of Goliath the Philistine.'

1 Samuel 22:11 The king then sent for the priest Ahimelech son of Ahitub and his whole family, the priests of Nob; they all came to the king.

1 Samuel 22:12 Saul said, 'Now listen, son of Ahitub!' He replied, 'Here I am, my lord.'

1 Samuel 22:13 'Why have you conspired against me,' said Saul, 'you and the son of Jesse, giving him bread and a sword and consulting God on his behalf, for him to rebel against me as is now the case?'

1 Samuel 22:14 Ahimelech replied to the king, 'Of all those in your service, who is more loyal than David son-in-law to the king, captain of your bodyguard, honoured in your household?

1 Samuel 22:15 Was today the first time I ever consulted God on his behalf? Indeed it was not! The king has no grounds for bringing any charge against his servant or against his whole family, for your servant knew nothing whatever about all this.'

1 Samuel 22:16 The king retorted, 'You must die, Ahimelech, you and your whole family.'

1 Samuel 22:17 The king said to the scouts who were standing round him, 'Forward! and put the priests of Yahweh to death, for they too are on David's side, they knew that he was escaping, yet did not warn me of it.' The king's professional soldiers, however, would not lift a hand to strike the priests of Yahweh.

1 Samuel 22:18 The king then said to Doeg, 'Forward, you! Fall on the priests!' Doeg the Edomite stepped forward and fell on the priests, himself that day killing eighty-five men who wore the linen ephod.

1 Samuel 22:19 Nob, the town of the priests, Saul put to the sword: men and women, children and infants, cattle, donkeys and sheep.

1 Samuel 22:20 One son of Ahimelech son of Ahitub alone escaped. His name was Abiathar, and he fled away to join David.

1 Samuel 22:21 When Abiathar told David that Saul had slaughtered the priests of Yahweh,

1 Samuel 22:22 David said to Abiathar, 'I knew, that day when Doeg

the Edomite was there, that he would be sure to inform Saul. I am responsible for the death of all your kinsmen.

1 Samuel 22:23 Stay with me, do not be afraid, for he who seeks your life seeks mine; you will be safe with me.'

1 Samuel 23:1 News was then brought to David, 'The Philistines are besieging Keilah and plundering the threshing-floors'.

1 Samuel 23:2 David consulted Yahweh, 'Shall I go and fight these Philistines?' Yahweh replied to David, 'Go and fight the Philistines and save Keilah.'

1 Samuel 23:3 But David's men said to him, 'We are already afraid here in Judah; how much more, then, if we go to Keilah to fight the Philistine troops!'

1 Samuel 23:4 So David consulted Yahweh again and Yahweh replied, 'Be on your way; go down to Keilah, since I shall give the Philistines into your power.'

1 Samuel 23:5 So David and his men went to Keilah and fought the Philistines and carried off their cattle and inflicted a great defeat on them. Thus David saved the inhabitants of Keilah.

1 Samuel 23:6 When Abiathar son of Ahimelech took refuge with David, he went down to Keilah with the ephod in his hand.

1 Samuel 23:7 When word was brought to Saul that David had gone to Keilah he said, 'God has delivered him into my power: he has trapped himself by going into a town with gates and bars.'

1 Samuel 23:8 Saul called all the people to arms, to go down to Keilah and besiege David and his men.

1 Samuel 23:9 David, however, was aware that Saul was plotting evil against him, and said to Abiathar the priest, 'Bring the ephod.'

1 Samuel 23:10 David said, 'Yahweh, God of Israel, your servant has heard that Saul is preparing to come to Keilah and destroy the town because of me.

1 Samuel 23:11 Will Saul come down as your servant has heard? Yahweh, God of Israel, I beg you, let your servant know.' Yahweh replied, 'He will come down.'

1 Samuel 23:12 David then went on to ask, 'Will the notables of Keilah hand me and my men over to Saul?' Yahweh replied, 'They will hand you over.'

1 Samuel 23:13 At this, David made off with his men, about six hundred in number; they left Keilah and went where they could. When Saul was told that David had escaped from Keilah, he abandoned the expedition.

1 Samuel 23:14 David stayed in the desert, in the strongholds; he stayed in the mountains, in the desert of Ziph; Saul kept looking for him

day after day, but God did not deliver him into his power.

1 Samuel 23:15 David was aware that Saul had mounted an expedition to take his life. David was then at Horesh in the desert of Ziph.

1 Samuel 23:16 Jonathan son of Saul set off and went to David at Horesh and encouraged him in the name of God.

1 Samuel 23:17 'Do not be afraid,' he said, 'for my father Saul's hand will not reach you. You are to reign over Israel, and I shall be second to you. Saul my father is himself aware of this.'

1 Samuel 23:18 And the two made a pact before Yahweh. David stayed at Horesh and Jonathan went home.

1 Samuel 23:19 Some men from Ziph then went up to Saul at Gibeah and said, 'Look, David is hiding among us in the strongholds at Horesh, on the Hill of Hachilah to the south of the wastelands.

1 Samuel 23:20 Now whenever you wish to go down, my lord king, do so; we shall make it our task to hand him over to the king.'

1 Samuel 23:21 Saul replied, 'May you be blessed by Yahweh for sympathising with me.

1 Samuel 23:22 Go and make doubly sure, find out exactly what place he frequents, for I have been told that he is very cunning.

1 Samuel 23:23 Take careful note of all the hiding places where he lurks, and come back to me when you are certain. I shall then come with you and, if he is in the country, I shall track him down through every clan in Judah!'

1 Samuel 23:24 Setting off they went to Ziph ahead of Saul. Meanwhile, David and his men were in the desert of Maon, in the plain to the south of the wastelands.

1 Samuel 23:25 When Saul and his men set out in search, David was told and went down to the gorge running through the desert of Maon.

1 Samuel 23:26 Saul and his men proceeded along one side of the mountain, David and his men along the other. David was hurrying to escape from Saul, while Saul and his men were trying to cross over to David and his men's side, to capture them,

1 Samuel 23:27 when a messenger came to Saul and said, 'Come at once, the Philistines have invaded the country.'

1 Samuel 23:28 So Saul broke off his pursuit of David and went to oppose the Philistines. That is why the place is called the Gorge of Separations.

1 Samuel 24:1 From there David went up and installed himself in the strongholds of En-Gedi.

1 Samuel 24:2 Once Saul was back from pursuing the Philistines, he

was told, 'David is now in the desert of En-Gedi.'

1 Samuel 24:3 Saul thereupon took three thousand men selected from all Israel and went in search of David and his men east of the Rocks of the Mountain Goats.

1 Samuel 24:4 He came to the sheepfolds along the route, where there was a cave, and went in to cover his feet. Now David and his men were sitting in the recesses of the cave;

1 Samuel 24:5 David's men said to him, 'Today is the day of which Yahweh said to you, "I shall deliver your enemy into your power; do what you like with him." ' David got up and, unobserved, cut off the border of Saul's cloak.

1 Samuel 24:6 Afterwards David reproached himself for having cut off the border of Saul's cloak.

1 Samuel 24:7 He said to his men, 'Yahweh preserve me from doing such a thing to my lord as to raise my hand against him, since he is Yahweh's anointed.'

1 Samuel 24:8 By these words David restrained his men and would not let them attack Saul.

1 Samuel 24:9 Saul then left the cave and went on his way. After this, David too left the cave and called after Saul, 'My lord king!' Saul looked behind him and David, bowing to the ground, prostrated himself.

1 Samuel 24:10 David then said to Saul, 'Why do you listen to people who say, "David intends your ruin"?

1 Samuel 24:11 This very day you have seen for yourself how Yahweh put you in my power in the cave and how, refusing to kill you, I spared you saying, "I will not raise my hand against my lord, since he is Yahweh's anointed."

1 Samuel 24:12 Look, father, look at the border of your cloak in my hand. Since, although I cut the border off your cloak, I did not kill you, surely you realise that I intend neither mischief nor crime. I have not wronged you, and yet you hunt me down to take my life.

1 Samuel 24:13 May Yahweh be judge between me and you, and may Yahweh avenge me on you; but I shall never lay a hand on you!

1 Samuel 24:14 (As the old proverb says: Wickedness comes out of wicked people, but I shall never lay a hand on you!)

1 Samuel 24:15 On whose trail is the king of Israel campaigning? Whom are you pursuing? On the trail of a dead dog, of a flea!

1 Samuel 24:16 May Yahweh be the judge and decide between me and you; may he examine and defend my cause and give judgement for me by rescuing me from your clutches!'

1 Samuel 24:17 When David had finished saying this to Saul, Saul said, 'Is that your voice, my son David?' And Saul began to weep aloud.

1 Samuel 24:18 'You are upright and I am not,' he said to David, 'since you have behaved well to me, whereas I have behaved badly to you.

1 Samuel 24:19 And today you have shown how well you have behaved to me, since Yahweh had put me in your power but you did not kill me.

1 Samuel 24:20 When a man comes on his enemy, does he let him go unmolested? May Yahweh reward you for the good you have done me today!

1 Samuel 24:21 Now I know that you will indeed reign and that the sovereignty in Israel will pass into your hands.

1 Samuel 24:22 Now swear to me by Yahweh that you will not suppress my descendants once I am gone, or blot my name out of my family.'

1 Samuel 24:23 This David swore to Saul, and Saul went home while David and his men went back to the stronghold.

1 Samuel 25:1 Samuel died and all Israel assembled to mourn for him. They buried him at his home in Ramah. David then set off and went down to the desert of Maon.

1 Samuel 25:2 Now, there was a man in Maon whose business was at Carmel; the man was very rich: he owned three thousand sheep and a thousand goats. He was then at Carmel, having his sheep shorn.

1 Samuel 25:3 The man's name was Nabal and his wife's Abigail. She was a woman of intelligence and beauty, but the man was miserly and churlish. He was a Calebite.

1 Samuel 25:4 When David heard in the desert that Nabal was at his sheepshearing,

1 Samuel 25:5 he sent ten men off, having said to them, 'Go up to Carmel, visit Nabal and greet him from me.

1 Samuel 25:6 And this is what you are to say to my brother, "Peace to you, peace to your family, peace to all that is yours!

1 Samuel 25:7 I hear that you now have the shearers; your shepherds were with us recently: we did not molest them, nor did they lose anything all the while they were at Carmel.

1 Samuel 25:8 Ask your young men and they will tell you. I hope that you will give the men a welcome, coming as we do on a festival. Whatever you have to hand please give to your servants and to your son David." '

1 Samuel 25:9 David's men went and said all this to Nabal for David, and waited.

1 Samuel 25:10 Nabal retorted to the men in David's service, 'Who is David? Who is the son of Jesse?

1 Samuel 25:11 There are many servants nowadays who run away

from their masters. Am I to take my bread and my wine and the meat that I have slaughtered for my shearers and give it to men who come from I know not where?’

1 Samuel 25:12 David’s men turned on their heels and went back, and on their arrival told him exactly what had been said.

1 Samuel 25:13 David then said to his men, ‘Every man buckle on his sword!’ And they buckled on their swords, and David buckled on his too; about four hundred followed David while two hundred stayed with the baggage.

1 Samuel 25:14 Now one of the young men told Abigail, Nabal’s wife. He said, ‘David sent messengers from the desert to greet our master, but he flared up at them.

1 Samuel 25:15 Now, these men were very good to us; they did not molest us and we lost nothing all the time we had anything to do with them while we were out in the country.

1 Samuel 25:16 Night and day, they were like a rampart to us, all the time we were with them, minding the sheep.

1 Samuel 25:17 So now make up your mind what you should do, for the ruin of our master and his whole family is a certainty, and he is such a brute that no one can say a word to him.’

1 Samuel 25:18 Abigail hastily took two hundred loaves, two skins of wine, five sheep ready prepared, five measures of roasted grain, a hundred bunches of raisins and two hundred cakes of figs and loaded them on donkeys.

1 Samuel 25:19 She said to her servants, ‘Go on ahead, I shall follow you’—but she did not tell her husband Nabal.

1 Samuel 25:20 As she was riding her donkey down behind a fold in the mountain, David and his men happened to be coming down in her direction; and she met them.

1 Samuel 25:21 Now, David had decided, ‘It was a waste of time my guarding all this man’s property in the desert so that he lost nothing at all! He has repaid me bad for good.

1 Samuel 25:22 May God bring unnameable ills on David and worse ones, too, if by morning I leave a single manjack alive of all who belong to him!’

1 Samuel 25:23 As soon as Abigail saw David, she quickly dismounted from the donkey and, falling on her face in front of David, prostrated herself on the ground.

1 Samuel 25:24 She fell at his feet and said, ‘Let me take the blame, my lord. Let your servant speak in your ear; listen to what your servant has to say!

1 Samuel 25:25 My lord, please pay no attention to this brute Nabal for his nature is like his name; “Brute” is his name and brutal he is. But

I, your servant, did not see the men whom my lord sent.

1 Samuel 25:26 And now, my lord, as Yahweh lives and as your soul lives, by Yahweh who kept you from the crime of bloodshed and from taking vengeance with your own hand, may your enemies and all those ill-disposed towards you become like Nabal.

1 Samuel 25:27 As for the present which your servant has brought my lord, I should like this to be given to the men in your service.

1 Samuel 25:28 Please forgive your servant for any offence I have given you, for Yahweh will certainly assure you of a lasting dynasty, since you are fighting Yahweh's battles and no fault has been found in you throughout your life.

1 Samuel 25:29 Should anyone set out to hunt you down and try to kill you, your life will be kept close in the wallet of life with Yahweh your God, while your enemies' lives he will fling out of the pouch of the sling.

1 Samuel 25:30 Once Yahweh has done for you all the good things which he has said he will do for you, and made you ruler of Israel,

1 Samuel 25:31 you must have no anxiety, my lord, no remorse, over having wantonly shed blood, over having taken a revenge. When Yahweh has done well by you, then remember your servant.'

1 Samuel 25:32 David said to Abigail, 'Blessed be Yahweh, God of Israel, who sent you to meet me today!

1 Samuel 25:33 Blessed be your wisdom and blessed you yourself for today having restrained me from the crime of bloodshed and from exacting revenge!

1 Samuel 25:34 But as Yahweh, God of Israel, lives, who prevented me from harming you, had you not hurried out to meet me, I swear Nabal would not have had a single manjack left alive by morning!'

1 Samuel 25:35 David then accepted what she had brought him and said, 'Go home in peace; yes, I have listened to you and have pardoned you.'

1 Samuel 25:36 Abigail returned to Nabal. He was holding a feast, a princely feast, in his house; Nabal was in high spirits, and as he was very drunk she told him nothing at all till it was daylight.

1 Samuel 25:37 In the morning, when Nabal's wine had left him and his wife told him everything that had happened, his heart died within him and he became like a stone.

1 Samuel 25:38 About ten days later Yahweh struck Nabal, and he died.

1 Samuel 25:39 When David heard that Nabal was dead, he said, 'Blessed be Yahweh for having defended my cause over the insult which I received from Nabal, and for having restrained his servant from doing wrong! Yahweh has made Nabal's wickedness rebound on his own head!'

1 Samuel 25:40 David then sent Abigail an offer of marriage. When the men in David's service came to Abigail at Carmel, they said, 'David has sent us to take you to him, to be his wife.'

1 Samuel 25:41 She stood up, then prostrated herself on the ground. 'Consider your servant a slave', she said, 'to wash the feet of my lord's servants.'

1 Samuel 25:42 Quickly Abigail stood up again and mounted a donkey; followed by five of her servant-girls, she followed David's messengers and became his wife.

1 Samuel 25:43 David had also married Ahinoam of Jezreel and he kept them both as wives.

1 Samuel 25:44 Saul had given his daughter Michal, David's wife, to Palti son of Laish, from Gallim.

1 Samuel 26:1 Some men from Ziph went to Saul at Gibeah and said, 'Look, David is hiding on the Hill of Hachilah on the edge of the wastelands!'

1 Samuel 26:2 So Saul set off and went down to the desert of Ziph, accompanied by three thousand picked men of Israel, to search for David in the desert of Ziph.

1 Samuel 26:3 Saul pitched camp on the Hill of Hachilah, which is on the edge of the wastelands near the road. David was then living in the desert and saw that Saul had come after him into the desert.

1 Samuel 26:4 Accordingly, David sent out spies and learned that Saul had indeed arrived.

1 Samuel 26:5 Setting off, David went to the place where Saul had pitched camp. He saw the place where Saul and Abner son of Ner, commander of his army, had bedded down. Saul had bedded down inside the camp with the troops bivouacking round him.

1 Samuel 26:6 Speaking to Ahimelech the Hittite and Abishai son of Zeruiah and brother of Joab, David said, 'Who will come down with me to the camp, to Saul?' Abishai answered, 'I will go down with you.'

1 Samuel 26:7 So in the dark David and Abishai made their way towards the force, where they found Saul lying asleep inside the camp, his spear stuck in the ground beside his head, with Abner and the troops lying round him.

1 Samuel 26:8 Abishai then said to David, 'Today God has put your enemy in your power; so now let me pin him to the ground with his own spear. Just one stroke! I shall not need to strike him twice.'

1 Samuel 26:9 David said to Abishai, 'Do not kill him, for who could raise his hand against Yahweh's anointed and go unpunished?

1 Samuel 26:10 As Yahweh lives,' David said, 'Yahweh himself will strike him down: either the day will come for him to die, or he will go into battle and perish then.

1 Samuel 26:11 Yahweh forbid that I should raise my hand against Yahweh's anointed! But now let us take the spear beside his head and the pitcher of water, and let us go away.'

1 Samuel 26:12 David took the spear and the pitcher of water from beside Saul's head, and they made off. No one saw, no one knew, no one woke up; they were all asleep, because a torpor from Yahweh had fallen on them.

1 Samuel 26:13 David crossed to the other side and halted on the top of the mountain a long way off; there was a wide space between them.

1 Samuel 26:14 David then called out to the troops and to Abner son of Ner, 'Abner, why don't you answer?' Abner replied, 'Who is that calling?'

1 Samuel 26:15 David said to Abner, 'Are you not a man? Who is your equal in Israel? Why, then, did you not guard the king your lord? One of the people came to kill the king your lord.

1 Samuel 26:16 What you did was not well done. As Yahweh lives, you all deserve to die since you did not guard your lord, Yahweh's anointed. Look where the king's spear is now, and the pitcher of water which was beside his head!'

1 Samuel 26:17 Recognising David's voice, Saul said, 'Is that your voice, my son David?' David replied, 'It is my voice, my lord king.

1 Samuel 26:18 Why is my lord pursuing his servant?' he said. 'What have I done? What crime have I committed?

1 Samuel 26:19 May my lord king now listen to his servant's words: if Yahweh has incited you against me, may he be appeased with an offering; but if human beings have done it, may they be accursed before Yahweh, since they have as effectively banished me today from sharing in Yahweh's heritage as if they had said, "Go and serve other gods!"

1 Samuel 26:20 So I pray now that my blood shall not be shed on soil remote from Yahweh's presence, when the king of Israel has mounted an expedition to take my life, as one might hunt a partridge in the mountains!'

1 Samuel 26:21 Saul replied, 'I have done wrong! Come back, my son David; I shall never harm you again, since today you have shown respect for my life. Yes, I have behaved like a fool, I have been profoundly in the wrong.'

1 Samuel 26:22 In reply, David said, 'Here is the king's spear. Let one of the men come across and get it.

1 Samuel 26:23 May Yahweh reward each as each has been upright and loyal. Today Yahweh put you in my power but I would not raise my hand against Yahweh's anointed.

1 Samuel 26:24 As today I set great value by your life, so may

Yahweh set great value by my life and deliver me from every tribulation!'

1 Samuel 26:25 Saul then said, 'May you be blessed, my son David! In what you undertake, you will certainly succeed.' David then went on his way and Saul returned home.

1 Samuel 27:1 'One of these days,' David thought, 'I shall perish at the hand of Saul. The best thing that I can do is to get away into the country of the Philistines; then Saul will give up tracking me through the length and breadth of Israel and I shall be safe from him.'

1 Samuel 27:2 So David set off and went over, he and his six hundred men, to Achish son of Maoch, king of Gath.

1 Samuel 27:3 He settled at Gath with Achish, he and his men, each with his family and David with his two wives, Ahinoam of Jezreel and Abigail widow of Nabal of Carmel.

1 Samuel 27:4 When news reached Saul that David had fled to Gath, he stopped searching for him.

1 Samuel 27:5 David said to Achish, 'If I have won your favour, let me be given a place in one of the outlying towns, where I can live. Why should your servant live in the royal city with you?'

1 Samuel 27:6 That very day Achish gave him Ziklag; and this is why Ziklag has been the property of the kings of Judah to the present day.

1 Samuel 27:7 The time that David stayed in Philistine territory amounted to a year and four months.

1 Samuel 27:8 David and his men went out on raids against the Geshurites, Girzites and Amalekites, for these are the tribes inhabiting the region which, from Telam, goes in the direction of Shur, as far as Egypt.

1 Samuel 27:9 David laid the countryside waste and left neither man nor woman alive; he carried off the sheep and cattle, the donkeys, camels and clothing, and then came back again to Achish.

1 Samuel 27:10 Achish would ask, 'Where did you go raiding today?' David would reply, 'Against the Negeb of Judah,' or 'the Negeb of Jerahmeel,' or 'the Negeb of the Kenites.'

1 Samuel 27:11 David spared neither man nor woman to bring back alive to Gath, 'in case', as he thought, 'they inform on us and say, "David did such and such." ' This was the way David conducted his raids all the time he stayed in Philistine territory.

1 Samuel 27:12 Achish trusted David. 'He has made himself detested by his own people Israel,' he thought, 'and so will be my servant for ever.'

1 Samuel 28:1 It then happened that the Philistines mustered their forces for war, to fight Israel, and Achish said to David, 'It is understood that you and your men go into battle with me.'

1 Samuel 28:2 David said to Achish, 'In that case, you will soon see what your servant can do.' Achish replied to David, 'Right, I shall appoint you as my permanent bodyguard.'

1 Samuel 28:3 Now Samuel was dead, and all Israel had mourned him and buried him at Ramah, his own town. Saul had expelled the necromancers and wizards from the country.

1 Samuel 28:4 Meanwhile the Philistines had mustered and had come and pitched camp at Shunem. Saul mustered all Israel and they encamped at Gilboa.

1 Samuel 28:5 When Saul saw the Philistine camp, he was afraid and his heart trembled violently.

1 Samuel 28:6 Saul consulted Yahweh, but Yahweh gave him no answer, either by dream, divination or prophet.

1 Samuel 28:7 Saul then said to his servants, 'Find a necromancer for me, so that I can go and consult her.' His servants replied, 'There is a necromancer at En-Dor.'

1 Samuel 28:8 And so Saul, disguising himself and changing his clothes, set out accompanied by two men; their visit to the woman took place at night. 'Disclose the future to me', he said, 'by means of a ghost. Conjure up the one I shall name to you.'

1 Samuel 28:9 The woman replied, 'Look, you know what Saul has done, how he has outlawed necromancers and wizards from the country; why are you setting a trap for my life, then, to have me killed?'

1 Samuel 28:10 But Saul swore to her by Yahweh, 'As Yahweh lives,' he said, 'no blame shall attach to you for this business.'

1 Samuel 28:11 The woman asked, 'Whom shall I conjure up for you?' He replied, 'Conjure up Samuel.'

1 Samuel 28:12 The woman then saw Samuel and, giving a great cry, she said to Saul, 'Why have you deceived me? You are Saul!'

1 Samuel 28:13 The king said, 'Do not be afraid! What do you see?' The woman replied to Saul, 'I see a ghost rising from the earth.'

1 Samuel 28:14 'What is he like?' he asked. She replied, 'It is an old man coming up; he is wrapped in a cloak.' Saul then knew that it was Samuel and, bowing to the ground, prostrated himself.

1 Samuel 28:15 Samuel said to Saul, 'Why have you disturbed my rest by conjuring me up?' Saul replied, 'I am in great distress; the Philistines are waging war on me, and God has abandoned me and no longer answers me either by prophet or by dream; and so I have summoned you to tell me what I ought to do.'

1 Samuel 28:16 Samuel said, 'Why consult me, when Yahweh has abandoned you and has become your enemy?

1 Samuel 28:17 Yahweh has treated you as he foretold through me;

he has snatched the sovereignty from your hand and given it to your neighbour, David,

1 Samuel 28:18 because you disobeyed Yahweh's voice and did not execute his fierce anger against Amalek. That is why Yahweh is treating you like this today.

1 Samuel 28:19 What is more, Yahweh will deliver Israel and you too, into the power of the Philistines. Tomorrow you and your sons will be with me; and Yahweh will hand over the army of Israel into the power of the Philistines.'

1 Samuel 28:20 Immediately Saul fell full length on the ground. He was terrified by what Samuel had said and was also weak from having eaten nothing all that day and night.

1 Samuel 28:21 The woman went to Saul and, seeing his terror, said, 'Look, your servant has obeyed your order; I have taken my life in my hands and obeyed the command which you gave me.

1 Samuel 28:22 Now please, you in your turn listen to what your servant has to say. Let me offer you a piece of bread. Eat something and get some strength for your journey.'

1 Samuel 28:23 But he refused. 'I will not eat,' he said. His servants however pressed him, and so did the woman. Allowing himself to be persuaded by them, he got up from the ground and sat on the bed.

1 Samuel 28:24 The woman owned a fattened calf which she quickly slaughtered, and she took some flour and kneaded it and with it baked some unleavened cakes

1 Samuel 28:25 which she served to Saul and his servants; they ate, and then set off and left the same night.

1 Samuel 29:1 The Philistines mustered all their forces at Aphek while the Israelites pitched camp near the spring in Jezreel.

1 Samuel 29:2 The Philistine commanders marched past with their hundreds and their thousands, and David and his men brought up the rear with Achish.

1 Samuel 29:3 The Philistine chiefs asked, 'What are these Hebrews doing?' Achish replied to them, 'Why, this is David the servant of Saul, king of Israel, who has been with me for the last year or two. I have had no fault to find with him from the day he gave himself up to me until the present time.'

1 Samuel 29:4 But the Philistine chiefs were angry with him. 'Send the man back,' they said, 'make him go back to the place which you assigned to him. He cannot go into battle with us, in case he turns on us once battle is joined. Would there be a better way for the man to regain his master's favour than with the heads of these men here?

1 Samuel 29:5 Is not this the David of whom they sang as they danced: Saul has killed his thousands, and David his tens of

thousands'?

1 Samuel 29:6 So Achish called David and said, 'As Yahweh lives, you are loyal, and I am quite content with all your doings in our campaigning together, since I have found no fault with you from the day you came to me until the present time. But you are not acceptable to the chiefs.

1 Samuel 29:7 So go home, in peace, rather than antagonise them.'

1 Samuel 29:8 'But what have I done,' David asked Achish, 'what fault have you had to find with your servant from the day I entered your service to the present time, for me not to be allowed to go and fight the enemies of my lord the king?'

1 Samuel 29:9 In reply, Achish said to David, 'In my opinion, it is true, you are as good as an angel of God; but the Philistine chiefs have said, "He must not go into battle with us."

1 Samuel 29:10 So get up early tomorrow morning, with your master's servants who came with you, and go to the place which I assigned to you. Do not harbour resentment, since personally I have no fault to find with you. Get up early tomorrow morning and, as soon as it is light, be off.'

1 Samuel 29:11 So David and his men got up early to leave at dawn and go back to Philistine territory. And the Philistines marched on Jezreel.

1 Samuel 30:1 Now by the time David and his men reached Ziklag three days later, the Amalekites had raided the Negeb and Ziklag; they had sacked Ziklag and burnt it down.

1 Samuel 30:2 They had taken the women prisoner, and everyone who was there, both small and great. They had not killed anyone, but had carried them off and gone away.

1 Samuel 30:3 When David and his men arrived, they found the town burnt down and their wives and sons and daughters taken captive.

1 Samuel 30:4 Then David and the people with him wept aloud till they were too weak to weep any more.

1 Samuel 30:5 David's two wives had been captured: Ahinoam of Jezreel and Abigail widow of Nabal of Carmel.

1 Samuel 30:6 David was in great trouble, since the people were talking of stoning him; the people all felt very bitter, each man for his own sons and daughters. But David took courage from Yahweh his God.

1 Samuel 30:7 To the priest Abiathar son of Ahimelech, David said, 'Bring me the ephod.' Abiathar brought the ephod to David.

1 Samuel 30:8 David then consulted Yahweh, 'Shall I go in pursuit of these raiders? Will I overtake them?' The answer was, 'Go in pursuit; you will certainly overtake them and rescue the captives.'

1 Samuel 30:9 David accordingly set off with the six hundred men who were with him and reached the torrent of Besor.

1 Samuel 30:10 David then continued the pursuit with four hundred men, two hundred staying behind who were too exhausted to cross the torrent of Besor.

1 Samuel 30:11 Out in the country they found an Egyptian and brought him to David. They gave him some bread to eat and some water to drink;

1 Samuel 30:12 they also gave him a piece of fig cake and two bunches of raisins; he ate these and his spirits revived—he had had nothing to eat or drink for three days and three nights.

1 Samuel 30:13 David then said to him, 'Whose man are you and where do you come from?' He replied, 'I am a young Egyptian, the slave of an Amalekite; my master abandoned me because I fell sick three days ago.

1 Samuel 30:14 We raided the Negeb of the Cherethites, and the Negeb of Judah, and the Negeb of Caleb too, and we burnt Ziklag down.'

1 Samuel 30:15 David said, 'Will you guide me to these raiders?' He replied, 'Swear to me by God not to kill me or hand me over to my master, and I will guide you to these raiders.'

1 Samuel 30:16 He guided him to them, and there they were, scattered over the whole countryside, eating, drinking and celebrating, on account of the enormous booty which they had brought back from the territory of the Philistines and the territory of Judah.

1 Samuel 30:17 David slaughtered them from dawn until the evening of the following day. No one escaped, except four hundred young men who mounted camels and fled.

1 Samuel 30:18 He rescued everything that the Amalekites had taken—David also rescued his two wives.

1 Samuel 30:19 Nothing of theirs was lost, whether small or great, from the booty or sons and daughters—everything that had been taken from them; David recovered everything.

1 Samuel 30:20 They captured the flocks and herds as well and drove them in front of him. 'This is David's booty,' they shouted.

1 Samuel 30:21 When David reached the two hundred men who had been too exhausted to follow him and whom he had left at the torrent of Besor, they came out to meet David and the party accompanying him; David approached with his party and greeted them.

1 Samuel 30:22 But all the rogues and scoundrels among the men who had gone with David began saying, 'Since they did not go with us, we shall not give them any of the booty which we have rescued, except that each of them can have his wife and children. Let them take them away and be off.'

1 Samuel 30:23 But David said, ‘Do not behave like this, brothers, with what Yahweh has given us; he has protected us and has handed over to us the raiders who attacked us.

1 Samuel 30:24 Who would agree with you on this? No: As the share of the man who goes into battle, so is the share of the man who stays with the baggage. They will share alike.’

1 Samuel 30:25 And from that day on, he made that a rule and custom for Israel, which obtains to the present day.

1 Samuel 30:26 When David reached Ziklag, he sent parts of the booty to the elders of Judah, town by town, with this message, ‘Here is a present for you, taken from the booty of Yahweh’s enemies’:

1 Samuel 30:27 to those in Bethel, to those in Ramoth of the Negeb,

1 Samuel 30:28 to those in Jattir, to those in Aroer, to those in Siphmoth, to those in Eshtemoa,

1 Samuel 30:29 to those in Carmel, to those in the towns of Jerahmeel, to those in the towns of the Kenites,

1 Samuel 30:30 to those in Hormah, to those in Borashan, to those in Athach,

1 Samuel 30:31 to those in Hebron and to all the places which David and his men had frequented.

1 Samuel 31:1 The Philistines gave battle to Israel, and the Israelites, fleeing from the Philistines, fell and were slaughtered on Mount Gilboa.

1 Samuel 31:2 The Philistines bore down on Saul and his sons, and they killed Jonathan, Abinadab and Malchishua, Saul’s sons.

1 Samuel 31:3 The fighting grew fiercer round Saul; the archers came upon him, and he was severely wounded

1 Samuel 31:4 by the archers. Saul then said to his armour-bearer, ‘Draw your sword and run me through with it; I do not want these uncircumcised men to come and make fun of me.’ But his armour-bearer was very much afraid and would not do it. So Saul took his own sword and fell on it.

1 Samuel 31:5 His armour-bearer, seeing that Saul was dead, fell on his sword too and died with him.

1 Samuel 31:6 Thus died Saul, his three sons and his armour-bearer, together on the same day.

1 Samuel 31:7 When the Israelites who were on the other side of the Jordan saw that the Israelites had been routed and that Saul and his sons were dead, they abandoned their towns and fled. The Philistines then came and occupied them.

1 Samuel 31:8 When the Philistines came on the following day to strip the dead, they found Saul and his three sons lying on Mount

Gilboa.

1 Samuel 31:9 They cut off his head and, stripping him of his armour, had these carried round the territory of the Philistines to proclaim the good news to their idols and their people.

1 Samuel 31:10 They put his armour in the temple of Astarte; and his body they fastened to the walls of Beth-Shean.

1 Samuel 31:11 When the inhabitants of Jabesh in Gilead heard what the Philistines had done to Saul,

1 Samuel 31:12 the warriors all set out and, having marched all night, took the bodies of Saul and his sons off the walls of Beth-Shean; they brought them to Jabesh and burned them there.

1 Samuel 31:13 They then took their bones and buried them under the tamarisk of Jabesh, and fasted for seven days.

2 Samuel

1:1 Saul was dead and David, returning after his victory over the Amalekites, had been at Ziklag for two days.

2 Samuel 1:2 On the third day, a man arrived from Saul's camp with his clothes torn and earth on his head. When he came to David, he fell to the ground and prostrated himself.

2 Samuel 1:3 David asked him, 'Where have you come from?' 'I have escaped from the Israelite camp,' he said.

2 Samuel 1:4 David said, 'What has happened? Tell me.' He replied, 'The people fled from the battle, and many of them have fallen and are dead. Saul and his son Jonathan are dead too.'

2 Samuel 1:5 Then David asked the young man who brought the news, 'How do you know that Saul and his son Jonathan are dead?'

2 Samuel 1:6 The young man replied, 'I happened to be on Mount Gilboa, and there was Saul, leaning on his spear, with the chariots and the cavalry bearing down on him.

2 Samuel 1:7 Glancing behind him and seeing me, he shouted to me. I replied, "Here I am!"

2 Samuel 1:8 He said, "Who are you?" I replied, "I am an Amalekite."

2 Samuel 1:9 He then said, "Come here and kill me. My head is swimming, although I still have all my strength."

2 Samuel 1:10 So I went over to him and killed him, because I knew that once he fell he could not survive. I then took the crown which he had on his head and the bracelet on his arm, and have brought them here to my lord.'

2 Samuel 1:11 David then took hold of his clothes and tore them, and all the men with him did the same.

2 Samuel 1:12 They mourned and wept and fasted until the evening

for Saul and his son Jonathan, for the people of Yahweh and for the House of Israel, because they had fallen by the sword.

2 Samuel 1:13 David said to the young man who had brought the news, ‘Where are you from?’ He replied, ‘I am the son of a resident foreigner, an Amalekite.’

2 Samuel 1:14 David said, ‘How was it that you were not afraid to lift your hand to destroy Yahweh’s anointed?’

2 Samuel 1:15 Then David called one of the young men. ‘Come here,’ he said, ‘strike him down.’ The man struck him and he died.

2 Samuel 1:16 David said, ‘Your blood be on your own head. You convicted yourself out of your own mouth by saying, “I killed Yahweh’s anointed.” ‘

2 Samuel 1:17 David sang the following lament over Saul and his son Jonathan

2 Samuel 1:18 (it is for teaching archery to the children of Judah; it is written in the Book of the Just):

2 Samuel 1:19 Does the splendour of Israel lie dead on your heights? How did the heroes fall?

2 Samuel 1:20 Do not speak of it in Gath, nor broadcast it in the streets of Ashkelon, for fear the daughters of the Philistines rejoice, for fear the daughters of the uncircumcised gloat.

2 Samuel 1:21 You mountains of Gilboa, no dew, no rain fall on you, O treacherous fields where the heroes’ shield lies dishonoured! Not greased with oil, the shield of Saul,

2 Samuel 1:22 but with the blood of wounded men, the fat of warriors! The bow of Jonathan never turned back, the sword of Saul never came home unsated!

2 Samuel 1:23 Saul and Jonathan, beloved and handsome, were divided neither in life, nor in death. Swifter than eagles were they, stronger than lions.

2 Samuel 1:24 O daughters of Israel, weep for Saul who gave you scarlet and fine linen to wear, who pinned golden jewellery on your dresses!

2 Samuel 1:25 How did the heroes fall in the thick of the battle? Jonathan, by your dying I too am stricken,

2 Samuel 1:26 I am desolate for you, Jonathan my brother. Very dear you were to me, your love more wonderful to me than the love of a woman.

2 Samuel 1:27 How did the heroes fall and the weapons of war succumb!

2 Samuel 2:1 After this David consulted Yahweh, asking, ‘Shall I go up to one of the towns of Judah?’ Yahweh replied, ‘Go up!’ ‘Which one

shall I go to?' David asked. 'To Hebron,' was the reply.

2 Samuel 2:2 So David went up, with his two wives Ahinoam of Jezreel and Abigail widow of Nabal of Carmel.

2 Samuel 2:3 In addition David brought up the men who were with him, each with his family, and they settled in the towns of Hebron.

2 Samuel 2:4 The men of Judah came, and there they anointed David as king of the House of Judah. They told David that the people of Jabesh in Gilead had given Saul burial,

2 Samuel 2:5 so David sent messengers to the people of Jabesh in Gilead. 'May you be blessed by Yahweh,' he said, 'for showing this faithful love to Saul your lord, and for burying him.

2 Samuel 2:6 And now may Yahweh show faithful love and constancy towards you! I too shall treat you well because you have done this.

2 Samuel 2:7 And now take courage and be men of valour. Saul your lord is dead, but the House of Judah has anointed me to be their king.'

2 Samuel 2:8 Abner son of Ner, Saul's army commander, had taken Ishbaal son of Saul and brought him over to Mahanaim.

2 Samuel 2:9 He had made him king of Gilead, of the Asherites, of Jezreel, of Ephraim, of Benjamin and indeed of all Israel.

2 Samuel 2:10 Ishbaal son of Saul was forty years old when he became king of Israel, and he reigned for two years. Only the House of Judah supported David.

2 Samuel 2:11 The length of David's reign over Judah in Hebron was seven years and six months.

2 Samuel 2:12 Abner son of Ner, with the retainers of Ishbaal son of Saul, marched out from Mahanaim to Gibeon.

2 Samuel 2:13 Joab son of Zeruiah, with David's retainers, also took the field, encountering them at the pool of Gibeon. There they halted, one party on one side of the pool, and the other opposite.

2 Samuel 2:14 Abner then said to Joab, 'Let the men come forward and fight it out between us!' Joab replied, 'Let them come forward.'

2 Samuel 2:15 So they came forward and were numbered off, twelve from Benjamin for Ishbaal son of Saul, and twelve of David's retainers.

2 Samuel 2:16 Each caught his opponent by the head and drove his sword into his side; and thus they all fell together. Hence the place was called the Field of Sides; it is at Gibeon.

2 Samuel 2:17 That day a very fierce battle took place, and Abner and the men of Israel were beaten by David's retainers.

2 Samuel 2:18 The three sons of Zeruiah were there, Joab, Abishai, and Asahel. Now Asahel could run like a wild gazelle.

2 Samuel 2:19 Asahel chased Abner, not swerving to the right or left

from pursuing him.

2 Samuel 2:20 Abner turned and said, ‘Asahel, is that you?’ He replied, ‘It is.’

2 Samuel 2:21 Abner said, ‘Turn to your right or your left, catch one of the men and take his spoil!’ But Asahel would not break off the pursuit.

2 Samuel 2:22 Again Abner spoke to Asahel, ‘Stop following me, unless you want me to strike you to the ground; and then how could I look your brother Joab in the face?’

2 Samuel 2:23 But he refused to be diverted, so Abner struck him in the belly with the butt of his spear so that the shaft came out through his back; and he fell at his feet and died on the spot. On coming to the place where Asahel had fallen and died, everyone halted.

2 Samuel 2:24 Joab and Abishai took up the pursuit of Abner and at sunset reached the Hill of Ammah, which is to the east of Giah on the road through the desert of Gibeon.

2 Samuel 2:25 The Benjaminites gathered in close formation behind Abner and halted on the top of a hill.

2 Samuel 2:26 Abner called out to Joab, ‘Is the sword to go on devouring for ever? Surely you see that this can only end in bitterness? How long will it be before you order those people to stop pursuing their brothers?’

2 Samuel 2:27 Joab replied, ‘As Yahweh lives, if you had not spoken, these men would not have given up the pursuit of their brothers until morning.’

2 Samuel 2:28 Joab then sounded the trumpet and all the troops halted; they pursued Israel no further and fought no more.

2 Samuel 2:29 All that night Abner and his men made their way through the Arabah; they crossed the Jordan and, marching throughout the morning, came to Mahanaim.

2 Samuel 2:30 Joab, having stopped pursuing Abner, mustered the whole contingent; David’s retainers had lost nineteen men in addition to Asahel,

2 Samuel 2:31 but had killed three hundred and sixty of Benjamin, Abner’s men.

2 Samuel 2:32 They took up Asahel and buried him in his father’s tomb, which is at Bethlehem. Joab and his men then marched throughout the night, reaching Hebron at daybreak.

2 Samuel 3:1 So the war dragged on between the House of Saul and the House of David, but David grew steadily stronger and the House of Saul steadily weaker.

2 Samuel 3:2 The sons born to David at Hebron were: his first-born

Amnon, by Ahinoam of Jezreel;

2 Samuel 3:3 his second Chileab, by Abigail widow of Nabal of Carmel; the third Absalom son of Maacah, daughter of Talmai king of Geshur;

2 Samuel 3:4 the fourth Adonijah son of Haggith; the fifth Shephatiah son of Abital;

2 Samuel 3:5 the sixth Ithream, by David's wife, Eglah. These were born to David at Hebron.

2 Samuel 3:6 This is what took place during the war between the House of Saul and the House of David. Abner took complete control in the House of Saul.

2 Samuel 3:7 Now, there was a concubine of Saul's called Rizpah daughter of Aiah, and Abner took her. Ishbaal said to Abner, 'Why have you slept with my father's concubine?'

2 Samuel 3:8 At these words of Ishbaal, Abner flew into a rage. 'Am I a dog's head?' he shouted. 'Here am I, full of faithful love towards the House of Saul your father, his brothers and his friends, not leaving you to the hands of David, and now you find fault with me over a woman!

2 Samuel 3:9 May God bring unnameable ills on Abner, and worse ones, too, if I do not bring about what Yahweh has sworn to David:

2 Samuel 3:10 to take the sovereignty from the House of Saul, and establish David's throne over Israel as well as Judah, from Dan to Beersheba!'

2 Samuel 3:11 Ishbaal dared not say a single word to Abner in reply, as he was afraid of him.

2 Samuel 3:12 Abner sent messengers on his own behalf to say to David, '. . . and furthermore, come to an agreement with me and I will give you my support to win all Israel over to you.'

2 Samuel 3:13 'Very well,' David said, 'I will come to an agreement with you. I impose one condition however; you will not be admitted to my presence unless you bring me Michal, Saul's daughter, when you come to see me.'

2 Samuel 3:14 David then sent messengers to say to Ishbaal son of Saul, 'Give me back my wife Michal, whom I acquired for a hundred foreskins of the Philistines.'

2 Samuel 3:15 So Ishbaal sent for her to be taken from her husband Paltiel son of Laish.

2 Samuel 3:16 Her husband set off with her and followed her, weeping as he went, as far as Bahurim; but Abner said to him, 'Go back!' and he went.

2 Samuel 3:17 Now Abner conferred with the elders of Israel. 'For a long time now,' he said, 'you have wanted David as your king.

2 Samuel 3:18 Now you must take action, since Yahweh has said of David, "By the hand of my servant David I shall deliver my people Israel from the clutches of the Philistines and all their enemies." '

2 Samuel 3:19 Abner also spoke to the men of Benjamin and then went to Hebron to tell David everything that had been agreed by Israel and the House of Benjamin.

2 Samuel 3:20 Abner, accompanied by twenty men, came to David at Hebron, and David held a feast for Abner and the men who were with him.

2 Samuel 3:21 Abner then said to David, 'I must get up and go. I am going to rally all Israel to my lord the king, so that they will make an alliance with you, and you will reign over all that you desire.' So David allowed Abner to go, and he went unmolested.

2 Samuel 3:22 David's retainers were just then coming back with Joab from a raid, bringing a great quantity of booty with them. Abner was no longer with David at Hebron, since David had allowed him to go, and he had gone unmolested.

2 Samuel 3:23 When Joab and the whole company with him had arrived, Joab was told, 'Abner son of Ner has been to the king, and the king has allowed Abner to go away unmolested.'

2 Samuel 3:24 Joab then went to the king and said, 'What have you done? Abner comes to you and you let him go away and now he has gone-why?

2 Samuel 3:25 You know Abner son of Ner! He came to trick you, to discover your every move, to find out what you are doing.'

2 Samuel 3:26 Joab left David's presence and sent messengers after Abner and these, unknown to David, brought him back from the storage-well at Sirah.

2 Samuel 3:27 When Abner reached Hebron, Joab took him aside in the town-gate, as if to have a quiet word with him, and there struck him a mortal blow in the belly to avenge the blood of his brother Asahel.

2 Samuel 3:28 Afterwards, when David heard of this, he said, 'I and my kingdom are for ever innocent before Yahweh of the blood of Abner son of Ner;

2 Samuel 3:29 may it fall on the head of Joab and on all his family! May the House of Joab never be free of men afflicted with haemorrhage or a virulent skin-disease, whose strength is in the distaff, who fall by the sword, who lack food.'

2 Samuel 3:30 (Joab and his brother Abishai had murdered Abner because he killed their brother Asahel at the battle of Gibeon.)

2 Samuel 3:31 David then said to Joab and the whole company with him, 'Tear your clothes, put on sackcloth, and mourn over Abner,' and King David walked behind the bier.

2 Samuel 3:32 They buried Abner at Hebron, and the king wept aloud on his grave, and the people all wept too.

2 Samuel 3:33 The king made this lament over Abner: Should Abner have died as a brute dies?

2 Samuel 3:34 Your hands were not tied, your feet not chained; you fell as a man falls at the hands of criminals. And all the people wept for him louder than ever.

2 Samuel 3:35 The people then all tried to persuade David to have some food while it was still daylight, but David swore this oath, ‘May God bring unnameable ills on me, and worse ills, too, if I taste bread or anything whatever until the sun is down!’

2 Samuel 3:36 All the people took note of this and it pleased them; indeed, everything the king did pleased the people.

2 Samuel 3:37 That day, all the people and all Israel understood that the king had had no part in the murder of Abner son of Ner.

2 Samuel 3:38 The king said to his retainers, ‘Do you not realise that a prince, a great man, has fallen in Israel today?

2 Samuel 3:39 I, though anointed king, am weak at present, and these men, the sons of Zeruiah, are too strong for me. May Yahweh repay the criminal as his crime deserves!’

2 Samuel 4:1 When Saul’s son heard that Abner had died at Hebron, his heart failed him, and all Israel was alarmed.

2 Samuel 4:2 Now, Saul’s son had two freebooting chieftains; one was called Baanah, the other Rechab. They were the sons of Rimmon of Beeroth, and Benjaminites—for Beeroth is regarded as belonging to Benjamin.

2 Samuel 4:3 The people of Beeroth had taken refuge in Gittaim, where they have remained to this day as resident foreigners.

2 Samuel 4:4 Jonathan son of Saul had a son with crippled feet. He was five years old when the news about Saul and Jonathan came from Jezreel. His nurse picked him up and fled but, as she hurried away, he fell and was lamed. His name was Meribbaal.

2 Samuel 4:5 The sons of Rimmon of Beeroth, Rechab and Baanah, set out; they came to Ishbaal’s house at the hottest part of the day when he was taking his midday rest.

2 Samuel 4:6 The woman who kept the door had been cleaning wheat and had drowsed off to sleep.

2 Samuel 4:7 Rechab and his brother Baanah stole past her and entered the house, where he was lying on his bed in his bedroom. They struck him and killed him, then cut off his head and, taking the head with them, travelled all night by way of the Arabah.

2 Samuel 4:8 They brought Ishbaal’s head to David at Hebron.

‘Here’, they said to the king, ‘is the head of Ishbaal son of Saul, your enemy, who meant to take your life. Yahweh has avenged my lord the king today on Saul and on his offspring.’

2 Samuel 4:9 But David answered Rechab and his brother Baanah, the sons of Rimmon, by saying, ‘As Yahweh lives, who has rescued me from every danger,

2 Samuel 4:10 when someone told me, “Saul is dead!” supposing himself to be bringing me good news, I seized and put him to death at Ziklag, and that was how I rewarded him for his news!

2 Samuel 4:11 How much more when bandits have killed an upright man in his house, and on his bed! Am I not to demand an account of his blood from you, and rid the earth of you?’

2 Samuel 4:12 David then gave an order to the men, who put them to death, cut off their hands and feet, and hung them up beside the pool of Hebron. Ishbaal’s head they took and buried in Abner’s grave at Hebron.

2 Samuel 5:1 All the tribes of Israel then came to David at Hebron and said, ‘Look, we are your own flesh and bone.

2 Samuel 5:2 In days past when Saul was our king, it was you who led Israel on its campaigns, and to you it was that Yahweh promised, “You are to shepherd my people Israel and be leader of Israel.” ‘

2 Samuel 5:3 So all the elders of Israel came to the king at Hebron, and King David made a pact with them in Yahweh’s presence at Hebron, and they anointed David as king of Israel.

2 Samuel 5:4 David was thirty years old when he became king, and he reigned for forty years.

2 Samuel 5:5 In Hebron he reigned over Judah for seven years and six months; then he reigned in Jerusalem over all Israel and Judah for thirty-three years.

2 Samuel 5:6 The king and his men then marched on Jerusalem, on the Jebusites living in the territory. These said to David, ‘You will not get in here. The blind and the lame will hold you off.’ (That is to say: David will never get in here.)

2 Samuel 5:7 But David captured the citadel of Zion, that is, the City of David.

2 Samuel 5:8 That day, David said, ‘Whoever gets up the tunnel and kills a Jebusite . . .’ As for the blind and the lame, David hated them with his whole being. (Hence the saying: the blind and the lame may not enter the Temple.)

2 Samuel 5:9 David went to live in the citadel and called it the City of David. David then built a wall round it, from the Millo inwards.

2 Samuel 5:10 David grew stronger and stronger, and Yahweh, God of Sabaoth, was with him.

2 Samuel 5:11 Hiram king of Tyre sent envoys to David, with cedar wood, carpenters and stone-cutters, who built David a palace.

2 Samuel 5:12 David then knew that Yahweh had confirmed him as king of Israel and, for the sake of his people Israel, had extended his sovereignty.

2 Samuel 5:13 After coming from Hebron, David took other concubines and wives in Jerusalem, and sons and daughters were born to him.

2 Samuel 5:14 These are the names of those born to him in Jerusalem: Shammua, Shobab, Nathan, Solomon,

2 Samuel 5:15 Ibhar, Elishua, Nepheg, Japhia,

2 Samuel 5:16 Elishama, Eliada, Eliphelet.

2 Samuel 5:17 When the Philistines heard that David had been anointed as king of Israel, they all went up to seek him out. On hearing this, David went down to the stronghold.

2 Samuel 5:18 When the Philistines arrived, they deployed in the Valley of the Rephaim.

2 Samuel 5:19 David consulted Yahweh and asked, 'Shall I attack the Philistines? Will you deliver them into my power?' Yahweh replied to David, 'Attack! I shall certainly deliver the Philistines into your power.'

2 Samuel 5:20 Accordingly, David went to Baal-Perazim and there David defeated them. He said, 'Yahweh has made a breach in my enemies for me, as though they had been breached by a flood.' This is why the place was given the name Baal-Perazim.

2 Samuel 5:21 They had left their gods behind them there, and David and his men carried them off.

2 Samuel 5:22 Again the Philistines invaded and deployed in the Valley of the Rephaim.

2 Samuel 5:23 David consulted Yahweh, who replied, 'Do not attack them from the front; go round to their rear and engage them opposite the balsam trees.

2 Samuel 5:24 When you hear the sound of footsteps in the tops of the balsam trees, advance, for that will be Yahweh going out ahead of you to defeat the Philistine army.'

2 Samuel 5:25 David did as Yahweh had ordered and beat the Philistines from Gibeon to the Pass of Gezer.

2 Samuel 6:1 David again mustered all the picked troops of Israel, thirty thousand men.

2 Samuel 6:2 Setting off with the whole force then with him, David went to Baalah of Judah, from there to bring up the ark of God, who bears the title 'Yahweh Sabaoth, enthroned on the winged creatures'.

2 Samuel 6:3 They transported the ark of God on a new cart and

brought it out of Abinadab’s house which is on the hill. Uzzah and Ahio, the sons of Abinadab, drove the cart,

2 Samuel 6:4 Uzzah walked alongside the ark of God and Ahio went in front.

2 Samuel 6:5 David and the whole House of Israel danced before Yahweh with all their might, singing to the accompaniment of harps, lyres, tambourines, sistrums and cymbals.

2 Samuel 6:6 When they came to Nacon’s threshing-floor, Uzzah reached his hand out to the ark of God and steadied it, as the oxen were making it tilt.

2 Samuel 6:7 This roused Yahweh’s anger against Uzzah, and for this crime God struck him down on the spot, and there he died beside the ark of God.

2 Samuel 6:8 David resented Yahweh’s having broken out against Uzzah, and the place was given the name Perez-Uzzah, which it still has today.

2 Samuel 6:9 That day David felt afraid of Yahweh. ‘How can the ark of Yahweh come to be with me?’ he said.

2 Samuel 6:10 So David decided not to take the ark of Yahweh with him into the city of David but diverted it to the house of Obed-Edom of Gath.

2 Samuel 6:11 The ark of Yahweh remained in the house of Obed-Edom of Gath for three months, and Yahweh blessed Obed-Edom and his whole family.

2 Samuel 6:12 King David was informed that Yahweh had blessed Obed-Edom’s family and everything belonging to him on account of the ark of God. David accordingly went and, amid great rejoicing, brought the ark of God up from Obed-Edom’s house to the City of David.

2 Samuel 6:13 When the bearers of the ark of Yahweh had gone six paces, he sacrificed an ox and a fat sheep.

2 Samuel 6:14 And David danced whirling round before Yahweh with all his might, wearing a linen loincloth.

2 Samuel 6:15 Thus with war cries and blasts on the horn, David and the entire House of Israel brought up the ark of Yahweh.

2 Samuel 6:16 Now as the ark of Yahweh entered the City of David, Michal daughter of Saul was watching from the window and when she saw King David leaping and whirling round before Yahweh, the sight of him filled her with contempt.

2 Samuel 6:17 They brought the ark of Yahweh in and put it in position, inside the tent which David had erected for it; and David presented burnt offerings and communion sacrifices in Yahweh’s presence.

2 Samuel 6:18 And when David had finished presenting burnt offerings, he blessed the people in the name of Yahweh Sabaoth.

2 Samuel 6:19 To all the people, to the whole multitude of Israelites, men and women, he then distributed to each a loaf of bread, a portion of dates and a raisin cake. Then the people all went back to their homes.

2 Samuel 6:20 As David was coming back to bless his household, Michal daughter of Saul came out to meet him. 'Much honour the king of Israel has won today,' she said, 'making an exhibition of himself under the eyes of his servant-maids, making an exhibition of himself like a buffoon!'

2 Samuel 6:21 David replied to Michal, 'I was dancing for Yahweh, not for them. As Yahweh lives, who chose me in preference to your father and his whole family to make me leader of Israel, Yahweh's people, I shall dance before Yahweh and

2 Samuel 6:22 lower myself even further than that. In your eyes I may be base, but by the maids you speak of, by them, I shall be held in honour!'

2 Samuel 6:23 And to the day of her death, Michal, daughter of Saul, had no children.

2 Samuel 7:1 Once the king had settled into his palace and Yahweh had granted him rest from all the enemies surrounding him,

2 Samuel 7:2 the king said to the prophet Nathan, 'Look, I am living in a cedar-wood palace, while the ark of God is under awnings.'

2 Samuel 7:3 Nathan said to the king, 'Go and do whatever you have in mind, for Yahweh is with you.'

2 Samuel 7:4 But that very night, the word of Yahweh came to Nathan:

2 Samuel 7:5 'Go and tell my servant David, "Yahweh says this: Are you to build me a temple for me to live in?

2 Samuel 7:6 I have never lived in a house from the day when I brought the Israelites out of Egypt until today, but have kept travelling with a tent for shelter.

2 Samuel 7:7 In all my travels with all the Israelites, did I say to any of the judges of Israel, whom I had commanded to shepherd my people Israel: Why do you not build me a cedar-wood temple?"

2 Samuel 7:8 This is what you must say to my servant David, "Yahweh Sabaoth says this: I took you from the pasture, from following the sheep, to be leader of my people Israel;

2 Samuel 7:9 I have been with you wherever you went; I have got rid of all your enemies for you. I am going to make your fame as great as the fame of the greatest on earth.

2 Samuel 7:10 I am going to provide a place for my people Israel; I

shall plant them there, and there they will live and never be disturbed again; nor will they be oppressed by the wicked any more, as they were in former times

2 Samuel 7:11 ever since the time when I instituted judges to govern my people Israel; and I shall grant you rest from all your enemies. Yahweh furthermore tells you that he will make you a dynasty.

2 Samuel 7:12 And when your days are over and you fall asleep with your ancestors, I shall appoint your heir, your own son to succeed you (and I shall make his sovereignty secure.

2 Samuel 7:13 He will build a temple for my name) and I shall make his royal throne secure for ever.

2 Samuel 7:14 I shall be a father to him and he a son to me; if he does wrong, I shall punish him with a rod such as men use, with blows such as mankind gives.

2 Samuel 7:15 But my faithful love will never be withdrawn from him as I withdrew it from Saul, whom I removed from before you.

2 Samuel 7:16 Your dynasty and your sovereignty will ever stand firm before me and your throne be for ever secure." '

2 Samuel 7:17 Nathan related all these words and this whole revelation to David.

2 Samuel 7:18 King David then went in, sat down in Yahweh's presence and said: 'Who am I, Lord Yahweh, and what is my lineage, for you to have led me as far as this?

2 Samuel 7:19 Yet, to you, Lord Yahweh, this seemed too little, and now you extend your promises for your servant's family into the distant future. Such is human destiny, Lord Yahweh.

2 Samuel 7:20 What more can David say to you, since you, Lord Yahweh, know all about your servant?

2 Samuel 7:21 Because of your promise and since you were so inclined, you have had the generosity to reveal this to your servant.

2 Samuel 7:22 That is why you are great, Lord Yahweh; there is no one like you, no God but you alone, as everything that we have heard confirms.

2 Samuel 7:23 Is there another people on earth like your people, like Israel, whom a god proceeded to redeem, to make them his people and to make a name for himself by performing great and terrible things on their behalf, by driving out nations and their gods before his people? -

2 Samuel 7:24 for you constituted your people Israel your own people for ever and you, Yahweh, became their God.

2 Samuel 7:25 'Now, Yahweh God, may the promise which you have made for your servant and for his family stand firm forever as you have said,

2 Samuel 7:26 so that your name will be exalted for ever and people will say, “Israel’s God is Yahweh Sabaoth.” Your servant David’s dynasty will be secure before you,

2 Samuel 7:27 since you, Yahweh Sabaoth, the God of Israel, have disclosed to your servant, “I am going to build you a dynasty.” Hence, your servant has ventured to offer this prayer to you.

2 Samuel 7:28 Yes, Lord Yahweh, you are God indeed, your words are true and you have made this generous promise to your servant.

2 Samuel 7:29 What is more, you have deigned to bless your servant’s dynasty, so that it may remain for ever before you; for you, Lord Yahweh, have spoken; and may your servant’s dynasty be blessed with your blessing for ever.’

2 Samuel 8:1 After this, David defeated the Philistines and subdued them. From the grip of the Philistines he wrested . . .

2 Samuel 8:2 He also defeated the Moabites and, making them lie on the ground, measured them off by the line; he measured out two lines to be put to death and one full line to have their lives spared. The Moabites became David’s subjects and paid him tribute.

2 Samuel 8:3 David defeated Hadadezer son of Rehob, king of Zobah, when the latter mounted an expedition to extend his power over the River.

2 Samuel 8:4 David captured one thousand seven hundred charioteers and twenty thousand foot soldiers from him; David hamstrung all the chariot teams, keeping only a hundred of them.

2 Samuel 8:5 The Aramaeans of Damascus came to the help of Hadadezer king of Zobah, but David killed twenty-two thousand of the Aramaeans.

2 Samuel 8:6 David then imposed governors on Aram of Damascus, and the Aramaeans became David’s subjects and paid him tribute. Wherever David went, Yahweh gave him victory.

2 Samuel 8:7 David took the golden shields carried by Hadadezer’s guards and brought them to Jerusalem.

2 Samuel 8:8 From Betah and Berothai, towns belonging to Hadadezer, King David captured a great quantity of bronze.

2 Samuel 8:9 When Tou king of Hamath heard that David had defeated Hadadezer’s entire army,

2 Samuel 8:10 he sent his son Hadoram to King David to greet him and to congratulate him on having made war on Hadadezer and on having defeated him, since Hadadezer was at war with Tou. Hadoram brought with him objects made of silver, gold and bronze,

2 Samuel 8:11 which King David also consecrated to Yahweh, as he had already consecrated the silver and gold taken from all the nations which he had subjugated-

2 Samuel 8:12 from Aram, Moab, the Ammonites, the Philistines and Amalek; and from the spoil of Hadadezer son of Rehob, king of Zobah.

2 Samuel 8:13 David became famous when he came home from defeating the Edomites in the Valley of Salt—eighteen thousand of them.

2 Samuel 8:14 He imposed governors on Edom and all the Edomites became David's subjects. Wherever David went, Yahweh gave him victory.

2 Samuel 8:15 David ruled over all Israel, administering law and justice to all his people.

2 Samuel 8:16 Joab son of Zeruiah was in command of the army; Jehoshaphat son of Ahilud was herald;

2 Samuel 8:17 Zadok and Abiathar son of Ahimelech, son of Ahitub, were priests; Seraiah was secretary;

2 Samuel 8:18 Benaiah son of Jehoiada was in command of the Cherethites and Pelethites; David's sons were priests.

2 Samuel 9:1 David asked, 'Is there anyone belonging to Saul's family left, to whom I might show faithful love for Jonathan's sake?'

2 Samuel 9:2 Now Saul's family had a servant whose name was Ziba. When he had been summoned to David, the king said, 'Are you Ziba?' 'At your service,' he replied.

2 Samuel 9:3 The king said, 'Is there no one left, belonging to Saul's family, for me to treat with God's own faithful love?' Ziba said to the king, 'There is still one of Jonathan's sons. He has crippled feet.'

2 Samuel 9:4 The king asked 'Where is he?' Ziba replied, 'He is living in the household of Machir son of Ammiel, at Lo-Debar.'

2 Samuel 9:5 So King David sent for him to be fetched from the house of Machir son of Ammiel at Lo-Debar.

2 Samuel 9:6 On entering David's presence, Meribbaal son of Jonathan, son of Saul, fell on his face and prostrated himself. David said, 'Meribbaal!' He replied, 'Here I am, at your service.'

2 Samuel 9:7 David then said, 'Do not be afraid; I will indeed treat you with faithful love for your father Jonathan's sake. I shall restore all your grandfather Saul's estates to you, and you will always eat at my table.'

2 Samuel 9:8 Meribbaal prostrated himself and said, 'Who is your servant, for you to show favour to a dead dog like me?'

2 Samuel 9:9 The king then summoned Saul's servant Ziba and said, 'Everything belonging to Saul and his family, I give to your master's son.

2 Samuel 9:10 You must work the land for him, you and your sons and your slaves; you must harvest the produce to provide food for your master's family to eat. But Meribbaal, your master's son, will always take

his own meals at my table.’ Now, Ziba had fifteen sons and twenty slaves.

2 Samuel 9:11 Ziba said to the king, ‘Your servant will do everything my lord the king has ordered his servant.’ So Meribbaal ate at David’s table like one of the king’s sons.

2 Samuel 9:12 Meribbaal had a young son whose name was Micha. All the people living in Ziba’s household entered Meribbaal’s service.

2 Samuel 9:13 Meribbaal lived in Jerusalem, since he always ate at the king’s table. He was crippled in both feet.

2 Samuel 10:1 After this, when the king of the Ammonites died and his son Hanun succeeded him,

2 Samuel 10:2 David thought, ‘I shall show Hanun son of Nahash the same faithful love as his father showed me.’ And David sent his representatives to offer him condolences over his father. But, when David’s representatives reached the Ammonites’ country,

2 Samuel 10:3 the Ammonite princes said to Hanun their master, ‘Do you really think David means to honour your father when he sends you messengers with sympathy? On the contrary, the reason why David has sent his representatives to you is to explore the city, to reconnoitre and so overthrow it.’

2 Samuel 10:4 Whereupon Hanun seized David’s representatives, shaved off half their beards, cut their clothes off halfway up, at their buttocks, and sent them away.

2 Samuel 10:5 When David was told, he sent someone to meet them, since the men were overcome with shame. ‘Stay in Jericho’, the king said, ‘until your beards have grown again, and come back then.’

2 Samuel 10:6 When the Ammonites realised that they had antagonised David, they sent agents to hire twenty thousand foot soldiers from the Aramaeans of Beth-Rehob and the Aramaeans of Zobah, one thousand men from the king of Maacah and twelve thousand men from the prince of Tob.

2 Samuel 10:7 When David heard this, he sent Joab with the whole army, the champions.

2 Samuel 10:8 The Ammonites marched out and drew up their line of battle at the city gate, while the Aramaeans of Zobah and of Rehob and the men of Tob and Maacah kept their distance in the open country.

2 Samuel 10:9 Joab, seeing that he had to fight on two fronts, to his front and to his rear, chose the best of Israel’s picked men and drew them up in line facing the Aramaeans.

2 Samuel 10:10 He entrusted the rest of the army to his brother Abishai, and drew them up in line facing the Ammonites.

2 Samuel 10:11 ‘If the Aramaeans prove too strong for me,’ he said, ‘you must come to my help; if the Ammonites prove too strong for you, I shall come to yours.

2 Samuel 10:12 Be brave! Let us acquit ourselves like men for the sake of our people and for the cities of our God. And let Yahweh do as he thinks right!’

2 Samuel 10:13 Joab and the force with him joined battle with the Aramaeans, who fled at his onslaught.

2 Samuel 10:14 When the Ammonites saw that the Aramaeans had fled, they too fled from Abishai and withdrew into the city. Hence, Joab broke off his campaign against the Ammonites and returned to Jerusalem.

2 Samuel 10:15 The Aramaeans, realising that Israel had got the better of them, concentrated their forces.

2 Samuel 10:16 Hadadezer sent messengers and mobilised the Aramaeans living on the other side of the river; and these arrived at Helam, with Shobach the commander of Hadadezer’s army, at their head.

2 Samuel 10:17 David, being informed of this, mustered all Israel, crossed the Jordan and arrived at Helam. The Aramaeans drew up in line facing David and engaged him.

2 Samuel 10:18 But the Aramaeans fled from Israel, and David killed seven hundred of their chariot teams and forty thousand men; he also cut down Shobach the commander of their army, who died there.

2 Samuel 10:19 When all Hadadezer’s vassal kings saw that Israel had got the better of them, they made peace with the Israelites and became their subjects. The Aramaeans were afraid to give any more help to the Ammonites.

2 Samuel 11:1 At the turn of the year, at the time when kings go campaigning, David sent Joab and with him his guards and all Israel. They massacred the Ammonites and laid siege to Rabbah-of-the-Ammonites. David, however, remained in Jerusalem.

2 Samuel 11:2 It happened towards evening when David had got up from resting and was strolling on the palace roof, that from the roof he saw a woman bathing; the woman was very beautiful.

2 Samuel 11:3 David made enquiries about this woman and was told, ‘Why, that is Bathsheba daughter of Eliam and wife of Uriah the Hittite.’

2 Samuel 11:4 David then sent messengers to fetch her. She came to him, and he lay with her, just after she had purified herself from her period. She then went home again.

2 Samuel 11:5 The woman conceived and sent word to David, ‘I am pregnant.’

2 Samuel 11:6 David then sent word to Joab, ‘Send me Uriah the Hittite,’ whereupon Joab sent Uriah to David.

2 Samuel 11:7 When Uriah reached him, David asked how Joab was and how the army was and how the war was going.

2 Samuel 11:8 David then said to Uriah, ‘Go down to your house and wash your feet.’ Uriah left the palace and was followed by a present from the king’s table.

2 Samuel 11:9 Uriah, however, slept at the palace gate with all his master’s bodyguard and did not go down to his house.

2 Samuel 11:10 This was reported to David; ‘Uriah’, they said ‘has not gone down to his house.’ So David asked Uriah, ‘Haven’t you just arrived from the journey? Why didn’t you go down to your house?’

2 Samuel 11:11 To which Uriah replied, ‘The ark, Israel and Judah are lodged in huts; my master Joab and my lord’s guards are camping in the open. Am I to go to my house, then, and eat and drink and sleep with my wife? As Yahweh lives, and as you yourself live, I shall do no such thing!’

2 Samuel 11:12 David then said to Uriah, ‘Stay on here today; tomorrow I shall send you off.’ So Uriah stayed that day in Jerusalem.

2 Samuel 11:13 The next day, David invited him to eat and drink in his presence and made him drunk. In the evening, Uriah went out and bedded down with his master’s bodyguard, but did not go down to his house.

2 Samuel 11:14 Next morning David wrote a letter to Joab and sent it by Uriah.

2 Samuel 11:15 In the letter he wrote, ‘Put Uriah out in front where the fighting is fiercest and then fall back, so that he gets wounded and killed.’

2 Samuel 11:16 Joab, then besieging the city, stationed Uriah at a point where he knew that there would be tough fighters.

2 Samuel 11:17 The people of the city sallied out and engaged Joab; there were casualties in the army, among David’s guards, and Uriah the Hittite was killed as well.

2 Samuel 11:18 Joab sent David a full account of the battle.

2 Samuel 11:19 To the messenger he gave this order: ‘When you have finished telling the king all about the battle,

2 Samuel 11:20 if the king’s anger is aroused and he says, “Why did you go near the town to give battle? Didn’t you know that they would shoot from the ramparts?

2 Samuel 11:21 Who killed Abimelech son of Jerubbaal? Wasn’t it a woman who dropped a millstone on him from the ramparts, causing his death at Thebez? Why did you go near the ramparts?” you are to say, “Your servant Uriah the Hittite is dead too.” ‘

2 Samuel 11:22 So the messenger set off and, on his arrival, told David everything that Joab had instructed him to say. David flew into a rage with Joab and said to the messenger, ‘Why did you go near the ramparts? Who killed Abimelech son of Jerubbaal? Wasn’t it a woman

who dropped a millstone on him from the ramparts, causing his death at Thebez? Why did you go near the ramparts?’

2 Samuel 11:23 The messenger replied to David, ‘Their men had won an initial advantage and then came out to engage us in the open. We then drove them back into the gateway,

2 Samuel 11:24 but the archers shot at your retainers from the ramparts; some of the king’s retainers lost their lives, and your servant Uriah the Hittite is dead too.’

2 Samuel 11:25 David then said to the messenger, ‘Say this to Joab, “Do not take the matter to heart; the sword devours now one and now another. Attack the town in greater force and destroy it.” That will encourage him.’

2 Samuel 11:26 When Uriah’s wife heard that her husband Uriah was dead, she mourned for her husband.

2 Samuel 11:27 When the period of mourning was over, David sent to have her brought to his house; she became his wife and bore him a son. But what David had done displeased Yahweh.

2 Samuel 12:1 Yahweh sent the prophet Nathan to David. He came to him and said: In the same town were two men, one rich, the other poor.

2 Samuel 12:2 The rich man had flocks and herds in great abundance;

2 Samuel 12:3 the poor man had nothing but a ewe lamb, only a single little one which he had bought. He fostered it and it grew up with him and his children, eating his bread, drinking from his cup, sleeping in his arms; it was like a daughter to him.

2 Samuel 12:4 When a traveller came to stay, the rich man would not take anything from his own flock or herd to provide for the wayfarer who had come to him. Instead, he stole the poor man’s lamb and prepared that for his guest.

2 Samuel 12:5 David flew into a great rage with the man. ‘As Yahweh lives,’ he said to Nathan ‘the man who did this deserves to die.

2 Samuel 12:6 For doing such a thing and for having shown no pity, he shall make fourfold restitution for the lamb.’

2 Samuel 12:7 Nathan then said to David, ‘You are the man! Yahweh, God of Israel, says this, “I anointed you king of Israel, I saved you from Saul’s clutches,

2 Samuel 12:8 I gave you your master’s household and your master’s wives into your arms, I gave you the House of Israel and the House of Judah; and, if this is still too little, I shall give you other things as well.

2 Samuel 12:9 Why did you show contempt for Yahweh, by doing what displeases him? You put Uriah the Hittite to the sword, you took

his wife to be your wife, causing his death by the sword of the Ammonites.

2 Samuel 12:10 For this, your household will never be free of the sword, since you showed contempt for me and took the wife of Uriah the Hittite, to make her your wife.”

2 Samuel 12:11 ‘Yahweh says this, “Out of your own household I shall raise misfortune for you. Before your very eyes I shall take your wives and give them to your neighbour, who will lie with your wives in broad daylight.

2 Samuel 12:12 You have worked in secret, but I shall work this for all Israel to see, in broad daylight.” ‘

2 Samuel 12:13 David said to Nathan, ‘I have sinned against Yahweh.’ Nathan then said to David, ‘Yahweh, for his part, forgives your sin; you are not to die.

2 Samuel 12:14 But, since you have outraged Yahweh by doing this, the child born to you will die.’

2 Samuel 12:15 And Nathan went home. Yahweh struck the child which Uriah’s wife had borne to David and it fell gravely ill.

2 Samuel 12:16 David pleaded with Yahweh for the child; he kept a strict fast and went home and spent the night lying on the ground, covered with sacking.

2 Samuel 12:17 The officials of his household stood round him, intending to get him off the ground, but he refused, nor would he take food with them.

2 Samuel 12:18 On the seventh day the child died. David’s retinue were afraid to tell him that the child was dead. ‘Even when the child was alive’, they thought, ‘we reasoned with him and he would not listen to us. How can we tell him that the child is dead? He will do something desperate.’

2 Samuel 12:19 David, however, noticed that his retinue were whispering among themselves, and realised that the child was dead. ‘Is the child dead?’ he asked the officers. They replied, ‘He is dead.’

2 Samuel 12:20 David got off the ground, bathed and anointed himself and put on fresh clothes. Then he went into Yahweh’s sanctuary and prostrated himself. On returning to his house, he asked to be served with food and ate it.

2 Samuel 12:21 His retinue said, ‘Why are you acting like this? When the child was alive, you fasted and wept; now that the child is dead, you get up and take food!’

2 Samuel 12:22 ‘When the child was alive’, he replied, ‘I fasted and wept because I kept thinking, “Who knows? Perhaps Yahweh will take pity on me and the child will live.”

2 Samuel 12:23 But now that he is dead, why should I fast? Can I

bring him back again? I shall go to him but he cannot come back to me.'

2 Samuel 12:24 David consoled his wife Bathsheba. He went to her and slept with her. She conceived and gave birth to a son, whom she called Solomon. Yahweh loved him

2 Samuel 12:25 and made this known by means of the prophet Nathan, who named him Jedidiah, as Yahweh had instructed.

2 Samuel 12:26 Joab assaulted Rabbah-of-the-Ammonites and captured the royal town.

2 Samuel 12:27 He then sent messengers to tell David, 'I have assaulted Rabbah and captured the water supply.

2 Samuel 12:28 So now muster the rest of the army, lay siege to the town and take it, or I will take it and the town will be called after me!'

2 Samuel 12:29 So David mustered the whole army and marched on Rabbah; he assaulted the town and captured it.

2 Samuel 12:30 He took the crown off Milcom's head; it weighed one talent of gold, and in it was set a precious stone which went on David's head instead. He carried off great quantities of booty from the town.'

2 Samuel 12:31 And he expelled its inhabitants, setting them to work with saws, iron picks and iron axes, employing them at brickmaking. He treated all the Ammonite towns in the same way. David and the whole army returned to Jerusalem.

2 Samuel 13:1 After this, the following events took place. Absalom son of David had a beautiful sister whose name was Tamar; Amnon son of David fell in love with her.

2 Samuel 13:2 Amnon was so obsessed with his sister Tamar that it made him ill, since she was a virgin and Amnon thought it impossible to do anything to her.

2 Samuel 13:3 But Amnon had a friend called Jonadab son of Shimeah, David's brother, and Jonadab was a very shrewd man.

2 Samuel 13:4 'Son of the king,' he said, 'tell me why, morning after morning, you look so worn? Won't you tell me?' Amnon replied, 'I am in love with Tamar, my brother Absalom's sister.'

2 Samuel 13:5 Then Jonadab said, 'Take to your bed, pretend to be ill and, when your father comes to visit you, say, "Please let my sister Tamar come and give me something to eat; let her prepare the food where I can see. What she gives me I shall eat." '

2 Samuel 13:6 So Amnon lay down and pretended to be ill. The king then came to visit him and Amnon said to the king, 'Please let my sister Tamar come and make a cake or two where I can watch. What she gives me, I shall eat.'

2 Samuel 13:7 David then sent word to Tamar at the palace, 'Go to your brother Amnon's house and prepare some food for him.'

2 Samuel 13:8 Tamar went to the house of her brother Amnon who was lying there in bed. She took dough and kneaded it, and she made some cakes while he watched, and baked the cakes.

2 Samuel 13:9 She then took the pan and dished them up in front of him, but he refused to eat. Amnon said, ‘Let everyone leave me!’ So everyone withdrew.

2 Samuel 13:10 Amnon then said to Tamar, ‘Bring the food to the inner room, so that I can eat what you give me.’ So Tamar took the cakes which she had made and brought them to her brother Amnon in the inner room.

2 Samuel 13:11 And as she was offering the food to him, he caught hold of her and said, ‘Come to bed with me, sister!’

2 Samuel 13:12 She replied, ‘No, brother! Do not force me! This is no way to behave in Israel. Do not do anything so disgraceful!

2 Samuel 13:13 Wherever should I go? I should be marked with this shame, while you would become disgraced in Israel. Why not go and speak to the king? He will not refuse to give me to you.’

2 Samuel 13:14 But he would not listen to her; he overpowered her and raped her.

2 Samuel 13:15 Amnon was then seized with extreme hatred for her; the hatred he now felt for her was greater than his earlier love. ‘Get up and go!’ he said.

2 Samuel 13:16 She said, ‘No, brother! To send me away would be worse than the other wrong you have done me!’ But he would not listen to her.

2 Samuel 13:17 He called his personal servant. ‘Rid me of this woman!’ he said. ‘Throw her out and bolt the door behind her!’

2 Samuel 13:18 (She was wearing a magnificent dress, for this was what the king’s unmarried daughters wore in days gone by.) So the servant put her out and bolted the door behind her.

2 Samuel 13:19 Tamar put dust on her head, tore the magnificent dress which she was wearing, laid her hand on her head, and went away, crying aloud as she went.

2 Samuel 13:20 Her brother Absalom said to her, ‘Has Amnon your brother been with you? Sister, be quiet; he is your brother; do not take the matter to heart!’ Tamar, however, went back to her brother Absalom’s house inconsolable.

2 Samuel 13:21 When King David heard the whole story, he was very angry; but he had no wish to harm his son Amnon, whom he loved because he was his first-born.

2 Samuel 13:22 Absalom, however, would not so much as speak to Amnon, since he hated Amnon for having raped his sister Tamar.

2 Samuel 13:23 Two years later, when Absalom had the sheep-shearers at Baal-Hazor, which is near Ephraim, he invited all the king's sons.

2 Samuel 13:24 Absalom went to the king and said, 'Now sir, your servant has the sheep-shearers. Will the king and his retinue be pleased to come with your servant?'

2 Samuel 13:25 'No, my son,' the king replied, 'we must not all come and be a burden to you.' And though Absalom was insistent, he would not go but dismissed him.

2 Samuel 13:26 Absalom persisted, 'Then at least let my brother Amnon come with us.' The king said, 'Why should he go with you?'

2 Samuel 13:27 On Absalom's insistence, however, he let Amnon and all the king's sons to go with him. Absalom prepared a royal banquet

2 Samuel 13:28 and then gave this order to the servants, 'Listen carefully; when Amnon's heart is merry with wine and I say, "Strike Amnon down", then kill him. Don't be afraid. Have I not myself given you the order? Use your strength and show your mettle!'

2 Samuel 13:29 Absalom's servants treated Amnon as Absalom had ordered. The king's sons all leapt to their feet, mounted their mules and fled.

2 Samuel 13:30 While they were on the road, word reached David, 'Absalom has killed all the king's sons; not one of them is left.'

2 Samuel 13:31 The king stood up, tore his clothes and threw himself on the ground. All his officers tore their clothes too.

2 Samuel 13:32 Jonadab son of Shimeah, David's brother, then spoke up and said, 'Do not let my lord take to heart the report that all the young men, the king's sons, have been killed, since only Amnon is dead: for Absalom has been promising himself to do this since the day when Amnon raped his sister Tamar.

2 Samuel 13:33 So my lord the king must not imagine that all the king's sons are dead; only Amnon is dead

2 Samuel 13:34 and Absalom has fled.' The man on sentry duty looked up and saw a large troop coming along the road from Bahurim. The sentry came to tell the king, 'I have seen some people coming down the Bahurim road on the mountainside.'

2 Samuel 13:35 Jonadab then said to the king, 'These are the king's sons arriving: what your servant said is exactly what happened.'

2 Samuel 13:36 He had scarcely finished speaking when the king's sons arrived and wept aloud; the king and all his retinue wept aloud too.

2 Samuel 13:37 Absalom had gone to Talmai son of Ammihud, king of Geshur. The king mourned for his son every day.

2 Samuel 13:38 When Absalom had gone to Geshur, he stayed there

for three years.

2 Samuel 13:39 Once the king was consoled over Amnon’s death, his anger against Absalom subsided.

2 Samuel 14:1 Now, Joab son of Zeruiah observed that the king was favourably inclined to Absalom.

2 Samuel 14:2 Joab therefore sent to Tekoa for a wise woman. ‘Pretend to be in mourning,’ he said. ‘Dress yourself in mourning, do not perfume yourself; act like a woman who has long been mourning for the dead.

2 Samuel 14:3 Then go to the king and say this to him.’ And Joab put the words into her mouth which she was to say.

2 Samuel 14:4 So the woman of Tekoa went to the king and, falling on her face to the ground, prostrated herself. ‘Help, my lord king!’ she said.

2 Samuel 14:5 The king said, ‘What is the matter?’ ‘As you see,’ she replied, ‘I am a widow; my husband is dead.

2 Samuel 14:6 Your servant had two sons and out in the fields, where there was no one to intervene, they had a quarrel. And one of them struck the other one and killed him.

2 Samuel 14:7 And now the whole clan has risen against your servant. “Give up the man who killed his brother,” they say, “so that we can put him to death, to atone for the life of the brother whom he has murdered; and thus we shall destroy the heir as well.” By this means, they will extinguish the ember still left to me, leaving my husband neither name nor survivor on the face of the earth.’

2 Samuel 14:8 Then the king said to the woman, ‘Go home; I myself shall give orders about your case.’

2 Samuel 14:9 The woman of Tekoa said to the king, ‘My lord king! May the guilt be on me and on my family; the king and his throne are innocent of it.’

2 Samuel 14:10 ‘Bring me the man who threatened you,’ the king replied, ‘and he shall never hurt you again.’

2 Samuel 14:11 She then said, ‘Let the king be pleased to pronounce the name of Yahweh your God, so that the avenger of blood may not do greater harm and destroy my son.’ ‘As Yahweh lives,’ he said, ‘not one of your son’s hairs shall fall to the ground!’

2 Samuel 14:12 Then the woman said, ‘Permit your servant to say something else to my lord the king.’ ‘Go on,’ he said.

2 Samuel 14:13 The woman said, ‘Why then has the king, who by giving this verdict has condemned himself, conceived the idea, against God’s people’s interests, of not bringing home the son whom he has banished?

2 Samuel 14:14 We are all mortal; we are like water spilt on the ground, which cannot be gathered up again, nor does God raise up a corpse; let the king therefore make plans for his banished son not to remain far away from him in exile.

2 Samuel 14:15 'Now, the reason why I came to speak about this to my lord the king is that I was being intimidated, and your servant thought, "I shall speak to the king; perhaps the king will do what his servant asks.

2 Samuel 14:16 Surely the king will consent to save his servant from the clutches of the man who is trying to cut both me and my son off from God's heritage.

2 Samuel 14:17 Let a word from my lord the king, restore the peace!" your servant thought, "for my lord the king is like the Angel of God in understanding good and evil." May Yahweh your God be with you!'

2 Samuel 14:18 Replying to the woman, the king said, 'Now do not evade the question which I am going to ask you.' The woman said, 'Let my lord the king ask his question.'

2 Samuel 14:19 'Is not Joab's hand behind you in all this?' the king asked. The woman replied, 'As you live, my lord king, I cannot escape what my lord the king says, either to right or to left. Yes, it was your servant Joab who gave me my orders; he put all these words into your servant's mouth.

2 Samuel 14:20 Your servant Joab did this to approach the matter indirectly, but my lord has the wisdom of the Angel of God; he knows everything that happens on earth!'

2 Samuel 14:21 The king then said to Joab, 'Very well, the suit is granted. Go and bring the young man Absalom back.'

2 Samuel 14:22 Joab fell on his face to the ground, prostrated himself and blessed the king. 'My lord king,' Joab said, 'today your servant knows that he has won your favour, since the king has done what his servant asked.'

2 Samuel 14:23 Joab then set off, went to Geshur, and brought Absalom back to Jerusalem.

2 Samuel 14:24 The king, however, said, 'Let him retire to his own house; he is not to appear in my presence.' So Absalom retired to his own house and was not received by the king.

2 Samuel 14:25 In all Israel there was no one more praised for his beauty than Absalom; from the sole of his foot to the crown of his head, he could not be faulted.

2 Samuel 14:26 When he cut his hair—he shaved it once a year because his hair got too heavy—he would weigh the hair: two hundred shekels, king's weight.

2 Samuel 14:27 To Absalom were born three sons and one daughter

called Tamar; she was a beautiful woman.

2 Samuel 14:28 Absalom lived in Jerusalem for two years without being received by the king.

2 Samuel 14:29 Absalom then summoned Joab, intending to send him to the king, but Joab would not come to him. He sent for him a second time, but still he would not come.

2 Samuel 14:30 At this, Absalom said to his retainers, 'Look, Joab's field is next to mine and he has barley in it; go and set it on fire.' Absalom's retainers set fire to the field.

2 Samuel 14:31 Joab then stirred himself, went to Absalom in his house and asked, 'Why have your retainers set my field on fire?'

2 Samuel 14:32 Absalom replied to Joab, 'Look, I sent word to you: Come here, so that I can send you to the king to say, "Why come back from Geshur? Better for me to have been there still!" Now I want to be received by the king, and if I am guilty, let him put me to death!'

2 Samuel 14:33 Joab went to the king and told him this. He then summoned Absalom, who prostrated himself with his face to the ground before the king. And the king kissed Absalom.

2 Samuel 15:1 After this, Absalom procured a chariot and horses, with fifty men to run ahead of him.

2 Samuel 15:2 He would get up early and stand beside the road leading to the city gate; and whenever a man with some lawsuit had to come before the king's tribunal, Absalom would call out to him and ask, 'Which town are you from?' If he answered, 'Your servant is from one of the tribes of Israel,'

2 Samuel 15:3 then Absalom would say, 'Look, your case is sound and just, but not one of the king's deputies will listen to you.'

2 Samuel 15:4 Absalom would say, 'Oh, who will appoint me judge in the land? Then anyone with a lawsuit or a plea could come to me and I should see he had justice!'

2 Samuel 15:5 And whenever anyone came up to him to prostrate himself, he would stretch out his hand, draw him to him and kiss him.

2 Samuel 15:6 Absalom acted like this with every Israelite who appealed to the king's tribunal, and so Absalom won the Israelites' hearts.

2 Samuel 15:7 When four years had gone by, Absalom said to the king, 'Allow me to go to Hebron and fulfil the vow which I have made to Yahweh;

2 Samuel 15:8 for, when I was in Geshur, in Aram, your servant made this vow, "If Yahweh brings me back to Jerusalem, I shall pay my devotions to Yahweh in Hebron." '

2 Samuel 15:9 The king said to him, 'Go in peace.' So he set off and

went to Hebron.

2 Samuel 15:10 Absalom sent couriers throughout the tribes of Israel to say, 'When you hear the trumpet sound, you are to say, "Absalom is king at Hebron!" '

2 Samuel 15:11 With Absalom went two hundred men from Jerusalem; they had been invited and had gone in all innocence, unaware of what was going on.

2 Samuel 15:12 Absalom sent for Ahithophel the Gilonite, David's counsellor, from Giloh his town, and had him with him while offering the sacrifices. The conspiracy grew in strength, since Absalom's supporters grew in number.

2 Samuel 15:13 A messenger came and told David, 'The men of Israel have shifted their allegiance to Absalom.'

2 Samuel 15:14 David said to all his retinue then with him in Jerusalem, 'Up, let us flee, or we shall not escape from Absalom! Leave as quickly as you can, in case he mounts a sudden attack, overcomes us and puts the city to the sword.'

2 Samuel 15:15 The king's retinue replied, 'Whatever my lord the king decides, we are at your service.'

2 Samuel 15:16 The king set out on foot with his whole household, leaving ten concubines to look after the palace.

2 Samuel 15:17 The king set out on foot with everyone following, and they halted at the last house.

2 Samuel 15:18 All his officers stood at his side. All the Cherethites and all the Pelethites, with Ittai and all the six hundred Gittites who had come in his retinue from Gath, marched past the king.

2 Samuel 15:19 The king said to Ittai the Gittite, 'You, why are you coming with us? Go back and stay with the king, for you are a foreigner, indeed an exile from your homeland.

2 Samuel 15:20 You arrived only yesterday; should I take you wandering with us today, when I do not know myself where I am going? Go back, take your fellow countrymen with you, and may Yahweh show you mercy and faithful love!'

2 Samuel 15:21 Ittai replied to the king, 'As Yahweh lives, and as my lord the king lives, wherever my lord the king may be, for death or life, your servant will be there too.'

2 Samuel 15:22 David then said to Ittai, 'Go ahead, march past!' And Ittai of Gath marched past with all his men and with all his children too.

2 Samuel 15:23 The entire population was weeping aloud as the king stood in the bed of the Kidron and everyone marched past him, making for the desert.

2 Samuel 15:24 Zadok was there too, and all the Levites with him,

carrying the ark of God. They set the ark of God down beside Abiathar until everyone had finished marching out of the town.

2 Samuel 15:25 The king then said to Zadok, 'Take the ark of God back into the city. Should I win Yahweh's favour, he will bring me back and allow me to see it and its tent once more.

2 Samuel 15:26 But should he say, "You displease me," here I am: let him treat me as he sees fit.'

2 Samuel 15:27 The king said to Zadok the priest, 'Look, you and Abiathar go back quietly into the city, with your two sons, your own son Ahimaaz and Jonathan son of Abiathar.

2 Samuel 15:28 You see, I shall wait in the passes of the desert plain until word comes from you bringing me news.'

2 Samuel 15:29 So Zadok and Abiathar took the ark of God back to Jerusalem and stayed there.

2 Samuel 15:30 David then made his way up the Mount of Olives, weeping as he went, his head covered and his feet bare. And all the people with him had their heads covered and made their way up, weeping as they went.

2 Samuel 15:31 David was then informed that Ahithophel was among the conspirators with Absalom. David said, 'I beg you, Yahweh, turn Ahithophel's advice to folly.'

2 Samuel 15:32 As David reached the summit, where God is worshipped, he saw Hushai the Archite, his friend, coming to meet him with his tunic torn and with earth on his head.

2 Samuel 15:33 David said, 'If you go along with me, you will be a burden to me.

2 Samuel 15:34 But if you go back to the city and say to Absalom, "I am at your service, my lord king; once I was in your father's service, but now I shall serve you," you will be able to thwart Ahithophel's advice for me.

2 Samuel 15:35 Surely the priests Zadok and Abiathar will be with you? Anything you hear from the palace you must report to the priests Zadok and Abiathar.

2 Samuel 15:36 You see, their two sons are there with them, Zadok's son Ahimaaz, and Abiathar's son Jonathan; through these, you will send me word of everything you hear.'

2 Samuel 15:37 Hushai, David's friend, entered the city just as Absalom was reaching Jerusalem.

2 Samuel 16:1 When David had passed a little beyond the summit, Meribbaal's retainer, Ziba, met him with a pair of donkeys, saddled and laden with two hundred loaves of bread, a hundred bunches of raisins, a hundred of the season's fruits, and a skin of wine.

2 Samuel 16:2 The king said to Ziba, 'What are you going to do with that?' 'The donkeys', Ziba replied, 'are for the king's family to ride, the bread and the fruit for the soldiers to eat, the wine is for drinking by those who get exhausted in the desert.'

2 Samuel 16:3 The king asked 'And where is your master's son?' Ziba replied to the king, 'Why, he has stayed in Jerusalem because, he says, "Today, the House of Israel will give me back my father's kingdom." '

2 Samuel 16:4 Then the king said to Ziba, 'Everything owned by Meribbaal is yours.' Ziba said, 'I prostrate myself! May I be worthy of your favour, my lord king!'

2 Samuel 16:5 As David was reaching Bahurim, out came a man of the same clan as Saul's family. His name was Shimei son of Gera and, as he came, he uttered curse after curse

2 Samuel 16:6 and threw stones at David and at all King David's retinue, even though the whole army and all the champions formed an escort round the king on either side.

2 Samuel 16:7 The words of his curse were these, 'Off with you, off with you, man of blood, scoundrel!

2 Samuel 16:8 Yahweh has paid you back for all the spilt blood of the House of Saul whose sovereignty you have usurped; and Yahweh has transferred the sovereign power to Absalom your son. Now your wickedness has overtaken you, man of blood that you are.'

2 Samuel 16:9 Abishai son of Zeruiah said to the king, 'Why should this dead dog curse my lord the king? Let me go over and cut his head off.'

2 Samuel 16:10 But the king replied, 'What concern is my business to you, sons of Zeruiah? Let him curse! If Yahweh has said to him, "Curse David!" what right has anyone to say, "Why have you done so?" '

2 Samuel 16:11 David said to Abishai and all his retinue, 'Why, the son sprung from my own body is now seeking my life; all the more reason for this Benjaminite to do so! Let him curse on, if Yahweh has told him to!

2 Samuel 16:12 Perhaps Yahweh will look on my wretchedness and will repay me with good for his curses today.'

2 Samuel 16:13 So David and his men went on their way, and Shimei kept pace with him along the opposite mountainside, cursing as he went, throwing stones and flinging dust.

2 Samuel 16:14 The king and all the people who were with him arrived exhausted at . . . . . . and there they drew breath.

2 Samuel 16:15 Absalom entered Jerusalem with all the men of Israel; with him was Ahithophel.

2 Samuel 16:16 When Hushai the Archite, David's friend, reached

Absalom, Hushai said to Absalom, 'Long live the king! Long live the king!'

2 Samuel 16:17 Absalom said to Hushai, 'Is this your faithful love for your friend? Why didn't you go away with your friend?'

2 Samuel 16:18 Hushai replied to Absalom, 'No, the man whom Yahweh and this people and all the men of Israel have chosen, he is the man for me, and with him will I stay!

2 Samuel 16:19 Besides, whom should I serve, if not his son? As I served your father, so shall I serve you.'

2 Samuel 16:20 Absalom said to Ahithophel, 'Think carefully. What shall we do?'

2 Samuel 16:21 Ahithophel replied to Absalom, 'Go to your father's concubines whom he left to look after the palace; then all Israel will hear that you have thoroughly antagonised your father, and the resolution of all your supporters will be strengthened.'

2 Samuel 16:22 So a tent was pitched for Absalom on the flat roof and, with all Israel watching, Absalom went to his father's concubines.

2 Samuel 16:23 At the time, whatever advice Ahithophel gave was treated like a decision obtained from God; as by David, so by Absalom, was all Ahithophel's advice regarded.

2 Samuel 17:1 Ahithophel said to Absalom, 'Let me choose twelve thousand men and set off this very night in pursuit of David.

2 Samuel 17:2 I shall fall on him while he is tired and dispirited; I shall strike terror into him, and all the people who are with him will run away. I shall kill only the king,

2 Samuel 17:3 and I shall then bring all the people back to you, like a bride returning to her husband. You seek the life of one individual only; the people as a whole will have peace.'

2 Samuel 17:4 The suggestion seemed a good one to Absalom and all the elders of Israel.

2 Samuel 17:5 Then Absalom said, 'Now call Hushai the Archite, for us to hear what he too has to say.'

2 Samuel 17:6 When Hushai had come to Absalom, Absalom said, 'This is what Ahithophel says. Are we to do as he suggests? If not, suggest something yourself.'

2 Samuel 17:7 Hushai said to Absalom, 'On this occasion the advice given by Ahithophel is not good.

2 Samuel 17:8 You know', Hushai went on, 'that your father and his men are great fighters and that they are now as angry as a wild bear robbed of her cubs. Your father is a man of war: he will not let the army rest during the night.

2 Samuel 17:9 At this moment he is concealed in some hollow or other place. If at the outset there are casualties among our troops, word

will go round that the army supporting Absalom has met with disaster.

2 Samuel 17:10 And then even the valiant, the truly lion-hearted, will be demoralised; for all Israel knows that your father is a champion and that the men with him are valiant.

2 Samuel 17:11 For my part, I offer this advice: Summon all Israel, from Dan to Beersheba, to rally to you, as numerous as the sand on the seashore, and you take the field in person with them.

2 Samuel 17:12 We shall reach him wherever he is to be found; we shall fall on him as the dew falls on the ground, and not leave him or any one of the men with him.

2 Samuel 17:13 Should he retire into a town, all Israel will bring ropes to that town, and we shall drag it into the river-bed until not a pebble of it is to be found.'

2 Samuel 17:14 Then Absalom and all the people of Israel said, 'Hushai the Arkite's advice is better than Ahithophel's,' Yahweh having resolved to thwart Ahithophel's shrewd advice and so bring disaster on Absalom.

2 Samuel 17:15 Hushai then told the priests Zadok and Abiathar, 'Ahithophel gave such and such advice to Absalom and the elders of Israel, but I advised so and so.

2 Samuel 17:16 Send with all speed to David and say, "Do not camp in the desert passes tonight, but get through them as fast as you can, or the king and his whole army may be annihilated." '

2 Samuel 17:17 Jonathan and Ahimaaz were posted at the Fuller's Spring; a servant-girl was to go and warn them and they in turn were to warn King David, since they could not give themselves away by coming into the city themselves.

2 Samuel 17:18 A young man saw them nonetheless and told Absalom. The pair of them, however, made off quickly, reaching the house of a man in Bahurim. In his courtyard was a storage-well and they got down into it.

2 Samuel 17:19 The woman took a piece of canvas and, spreading it over the mouth of the storage-well, scattered crushed grain on it so that nothing showed.

2 Samuel 17:20 When Absalom's servants reached the woman at the house, they said, 'Where are Ahimaaz and Jonathan?' The woman said, 'They have gone further on, towards the water.' They searched but, having found nothing, went back to Jerusalem.

2 Samuel 17:21 When they had gone, the men climbed out of the storage-well and went to warn King David. 'Set out!' they told David. 'Cross the water quickly, for Ahithophel has given such and such advice against you!'

2 Samuel 17:22 So David and all the troops with him set off and

crossed the Jordan. By dawn no one was left, all had crossed the Jordan.

2 Samuel 17:23 When Ahithophel saw that his advice had not been followed, he saddled his donkey and set off and went home to his own town. Then, having set his house in order, he hanged himself. He was buried in his father’s tomb.

2 Samuel 17:24 David had reached Mahanaim by the time that Absalom crossed the Jordan with all the men of Israel.

2 Samuel 17:25 Absalom had put Amasa in command of the army in place of Joab. This Amasa was the son of a man called Ithra the Ishmaelite, who had married Abigail, daughter of Jesse and sister of Zeruiah, mother of Joab.

2 Samuel 17:26 Israel and Absalom pitched their camp in the territory of Gilead.

2 Samuel 17:27 When David reached Mahanaim, Shobi son of Nahash from Rabbah-of-the-Ammonites, Machir son of Ammiel from Lo-Debar, and Barzillai the Gileadite from Rogelim

2 Samuel 17:28 brought bedding, rugs, bowls and crockery; and wheat, barley, meal, roasted grain, beans, lentils,

2 Samuel 17:29 honey, curds and cows’ cheese and sheep’s cheese, which they presented to David and the people with him for them to eat. ‘The army’, they said, ‘must have been hungry, tired and thirsty in the desert.’

2 Samuel 18:1 David reviewed the troops who were with him and appointed commanders of thousands and commanders of hundreds to lead them.

2 Samuel 18:2 David divided the army into three groups, one under the command of Joab, another under the command of Abishai son of Zeruiah and brother of Joab, and the third under the command of Ittai the Gittite. David then said to the troops, ‘I shall take the field in person with you.’

2 Samuel 18:3 But the troops replied, ‘You are not to take the field. No one will bother about us if we run away, they will not even bother about us if half of us are killed, but you are ten thousand times more valuable. So it is better if you stay inside the town, in case we need reinforcements.’

2 Samuel 18:4 David said, ‘I will do what you think best.’ And the king stood beside the gate as the troops marched out by their hundreds and their thousands.

2 Samuel 18:5 The king gave orders to Joab, Abishai and Ittai, ‘For my sake, treat young Absalom gently!’ And the troops all heard the king give all the commanders these orders about Absalom.

2 Samuel 18:6 So the troops marched out into the open to engage Israel, and the battle took place in the Forest of Ephraim.

2 Samuel 18:7 There, the army of Israel was beaten by David's retainers; it was a great defeat that day, with twenty thousand casualties.

2 Samuel 18:8 The fighting spread throughout the region and that day the forest claimed more victims than the sword.

2 Samuel 18:9 Absalom happened to run into some of David's guards. Absalom was riding his mule and the mule passed under the thick branches of a great oak. Absalom's head got caught in the oak and he was left hanging between heaven and earth, while the mule he was riding went on.

2 Samuel 18:10 Someone saw this and reported to Joab, 'I have just seen Absalom hanging from an oak.'

2 Samuel 18:11 Joab said to the man who had informed him, 'If you saw him, why did you not strike him to the ground then and there? I would have made it my business to give you ten silver shekels and a belt!'

2 Samuel 18:12 The man replied to Joab, 'Even if I could feel the weight of a thousand silver shekels in my hand, I would not lift my hand against the king's son. In our own hearing, the king gave you and Abishai and Ittai these orders, "For my sake, spare young Absalom."

2 Samuel 18:13 Even if I had deceived myself, nothing stays hidden from the king and you would have dissociated yourself from me.'

2 Samuel 18:14 Joab then said, 'I cannot waste time arguing with you!' And, taking three darts in his hand, he planted them in Absalom's heart, while he was still alive, deep in the oak-tree.

2 Samuel 18:15 Ten soldiers, Joab's armour-bearers, then came in close, struck Absalom and killed him.

2 Samuel 18:16 Joab then had the trumpet sounded, and the troops left off pursuing Israel, since Joab held the troops back.

2 Samuel 18:17 They took Absalom, flung him into a deep pit in the forest and raised a huge cairn over him. All the Israelites had fled, dispersing to their homes.

2 Samuel 18:18 Now, during his lifetime, Absalom had made and erected a pillar to himself, which is in the Valley of the King. 'I have no son', he said, 'to preserve the memory of my name.' He gave his own name to the pillar, and today it is still called Absalom's Monument.

2 Samuel 18:19 Ahimaaz son of Zadok said, 'Let me run and tell the king the good news that Yahweh has vindicated his cause by ridding him of his enemies.'

2 Samuel 18:20 But Joab said, 'Today you would be no bearer of good news, some other day you may be; but today you would not be bringing good news, since the king's son is dead.'

2 Samuel 18:21 Joab then said to the Cushite, 'Go and tell the king

what you have seen.' The Cushite prostrated himself to Joab and ran off.

2 Samuel 18:22 But Ahimaaz son of Zadok persisted. 'Come what may,' he said to Joab, 'please let me run after the Cushite.' 'My son,' Joab said, 'why run? You will get no reward for your news.'

2 Samuel 18:23 But he replied, 'Come what may, let me run!' and Joab said 'Run, then!' So Ahimaaz ran off along the road through the Plain, outrunning the Cushite.

2 Samuel 18:24 David was sitting between the two gates. The sentry, having gone up to the roof of the gate, looked out from the ramparts and saw a man running alone.

2 Samuel 18:25 The sentry called down to the king and told him. The king said, 'If he is alone, he is bringing good news.'

2 Samuel 18:26 As the man drew steadily nearer, the lookout man saw another man running, and the sentry above the gate shouted, 'Here comes another man, running alone!' David said, 'He too is a bearer of good news.'

2 Samuel 18:27 The sentry said, 'I recognise the way the first man runs; Ahimaaz son of Zadok runs like that.' 'He is a good man', said the king, 'and comes with good news.'

2 Samuel 18:28 Ahimaaz went up to the king. 'All hail!' he said, prostrating himself on the ground before the king. 'Blessed be Yahweh your God', he said, 'who has handed over the men who rebelled against my lord the king!'

2 Samuel 18:29 'Is all well with young Absalom?' the king asked. Ahimaaz replied, 'I saw a great commotion when Joab, the king's servant, sent your servant off, but I do not know what it was.'

2 Samuel 18:30 The king said, 'Go and stand over there.' He stood to one side and waited.

2 Samuel 18:31 Then the Cushite arrived. 'Good news for my lord the king!' the Cushite shouted. 'Today Yahweh has vindicated your cause, by ridding you of all who had risen up against you.'

2 Samuel 18:32 'Is all well with young Absalom?' the king asked the Cushite. 'May the enemies of my lord the king', the Cushite answered, 'and all who rise up to harm you, share the fate of that young man!'

2 Samuel 19:1 The king shuddered. He went up to the room over the gate and burst into tears; and, as he wept, he kept saying, 'Oh, my son Absalom! My son! My son Absalom! If only I had died instead of you! Oh, Absalom my son, my son!'

2 Samuel 19:2 Word was brought to Joab, 'The king is weeping and mourning for Absalom.'

2 Samuel 19:3 And for the entire army that day, victory was turned to mourning, the troops having learnt that the king was grieving for his son.

2 Samuel 19:4 And that day the troops came furtively back into town, like troops creeping shamefacedly away when deserting in battle.

2 Samuel 19:5 The king had covered his face and kept crying aloud, ‘My son Absalom! Oh, Absalom my son, my son!’

2 Samuel 19:6 Joab went inside to the king and said, ‘Today you have made all your servants feel ashamed-today, when they have saved your life, the lives of your sons and daughters, the lives of your wives and the lives of your concubines!-because you love those who hate you and hate those who love you.

2 Samuel 19:7 Today you have made it plain that commanders and soldiers mean nothing to you—for today I can see that you would be content if we were all dead, provided that Absalom was alive!

2 Samuel 19:8 Now get up, come out and reassure your soldiers; for if you do not come out, I swear by Yahweh, not one man will stay with you tonight; and this will be a worse misfortune for you than anything that has happened to you from your youth until now!’

2 Samuel 19:9 The king got up and took his seat at the gate. An announcement was made to the whole army: ‘The king is sitting at the gate.’ And the whole army assembled in front of the king.

2 Samuel 19:10 Israel had fled, dispersing to their homes. Throughout the tribes of Israel all was dissension and people began saying, ‘The king, having freed us from the clutches of our enemies, having saved us from the clutches of the Philistines, has himself had to flee the country to escape from Absalom;

2 Samuel 19:11 and now Absalom, whom we had anointed to reign over us, has died in battle. Why does no one suggest that the king should be brought back?’What was being said throughout Israel reached the king.

2 Samuel 19:12 King David then sent word to the priests Zadok and Abiathar, ‘Say to the elders of Judah, “Why should you be the last to bring the king home?

2 Samuel 19:13 You are my brothers, you are my own flesh and bone: why should you be the last to bring the king back?”

2 Samuel 19:14 And say to Amasa, “Are you not my own flesh and bone? May God bring unnameable ills on me and worse ills, too, if you do not become my permanent army commander instead of Joab!” ‘

2 Samuel 19:15 Thus he rallied the hearts of the men of Judah to a man and, as a result, they sent word to the king, ‘Come back, you and all who serve you.’

2 Samuel 19:16 So the king started home and reached the Jordan. Judah, coming to meet the king to escort him across the Jordan, had arrived at Gilgal.

2 Samuel 19:17 Shimei son of Gera, the Benjaminite of Bahurim,

hurried down with the men of Judah to meet King David.

2 Samuel 19:18 With him were a thousand men from Benjamin. Ziba, servant of the House of Saul, with his fifteen sons and twenty servants, arrived at the Jordan before the king

2 Samuel 19:19 and worked manfully ferrying the king’s family across and doing whatever he required. While the king was crossing the Jordan, Shimei son of Gera fell at the king’s feet

2 Samuel 19:20 and said to the king, ‘I hope my lord does not regard me as guilty of a crime! Forget about the wrong your servant did on the day my lord the king left Jerusalem. Let my lord not hold my guilt against me.

2 Samuel 19:21 For your servant is aware of having sinned, and that is why I have come today—the first member of the whole House of Joseph to come down to meet my lord the king.’

2 Samuel 19:22 At this, Abishai son of Zeruiah spoke up and said, ‘Does Shimei not deserve death for having cursed Yahweh’s anointed?’

2 Samuel 19:23 To which David replied, ‘What concern is my business to you, sons of Zeruiah, that you should oppose my wishes today? Could anyone be put to death in Israel today? Today I know for sure that I am king of Israel?’

2 Samuel 19:24 ‘Your life is spared,’ the king said. And the king gave him his oath.

2 Samuel 19:25 Meribbaal son of Saul also went down to meet the king. He had not cared for his feet or hands, he had not trimmed his moustache or washed his clothes from the day of the king’s departure till the day of his peaceful return.

2 Samuel 19:26 When he arrived from Jerusalem to greet the king, the king asked him, ‘Why did you not come with me, Meribbaal?’

2 Samuel 19:27 ‘My lord king,’ he replied, ‘my retainer deceived me. Your servant said to him, “Saddle the donkey for me to ride, so that I can go with the king,” your servant being lame.

2 Samuel 19:28 He has slandered your servant to my lord the king. My lord the king, however, is like the Angel of God, so do as you think right.

2 Samuel 19:29 My father’s entire family deserved no better than death from my lord the king, and yet you admitted your servant to the ranks of those who eat at your table. What right have I to make any further appeal to the king?’

2 Samuel 19:30 The king said, ‘You need say no more. I rule that you and Ziba divide the property between you.’

2 Samuel 19:31 ‘Let him take it all,’ Meribbaal said to the king, ‘since my lord the king has come back home in peace!’

2 Samuel 19:32 Barzillai the Gileadite had come down from Rogelim and accompanied the king towards the Jordan, intending to take leave of him at the Jordan.

2 Samuel 19:33 Barzillai was a man of great age; he was eighty years old. He had kept the king in provisions during his stay at Mahanaim, being a very wealthy man.

2 Samuel 19:34 ‘Come with me’, the king said to Barzillai, ‘and I will provide for you at my side in Jerusalem.’

2 Samuel 19:35 Barzillai replied to the king, ‘How many years have I left to live, for me to go up to Jerusalem with the king?

2 Samuel 19:36 I am now eighty years old; can I tell the good from the bad? Has your servant any taste for his food and drink? Can I still hear the voices of men and women singers? Why should your servant be a further burden to my lord the king?

2 Samuel 19:37 Your servant will go a little way across the Jordan with the king; but why should the king reward me so generously for that?

2 Samuel 19:38 Please allow your servant to go home again, so that I can die in my own town near the grave of my father and mother. But here is your servant Chimham; let him go with my lord the king; treat him as you think right.’

2 Samuel 19:39 The king said, ‘Let Chimham come along with me then; I shall do whatever you wish for him, and anything you request I shall do for your sake.’

2 Samuel 19:40 The people then all crossed the Jordan, and the king, having crossed, kissed Barzillai and blessed him, and the latter went home.

2 Samuel 19:41 The king went on to Gilgal and Chimham went with him. All the people of Judah accompanied the king, and also half the people of Israel.

2 Samuel 19:42 All the men of Israel then came to the king. ‘Why’, they asked the king, ‘have our brothers, the men of Judah, carried you off and brought the king and his family across the Jordan, and all David’s men with him?’

2 Samuel 19:43 All the men of Judah retorted to the men of Israel, ‘Because the king is more closely related to us. Why do you take offence at this? Have we been eating at the king’s expense? Have we taken any position for ourselves?’

2 Samuel 19:44 The men of Israel replied to the men of Judah, ‘We have ten shares in the king and, what is more, we are your elder brothers, so why have you slighted us? Were we not the first to suggest bringing back our king?’ The men of Judah’s words were even more intemperate than those of the men of Israel.

2 Samuel 20:1 Now there happened to be a scoundrel there called Sheba son of Bichri, a Benjaminite, who sounded the trumpet and shouted: We have no share in David, we have no heritage in the son of Jesse. Every man to his tents, O Israel!

2 Samuel 20:2 At this all the men of Israel deserted David and followed Sheba son of Bichri. But the men of Judah stuck close to their king, from the Jordan all the way to Jerusalem.

2 Samuel 20:3 David returned to his palace in Jerusalem. The king took the ten concubines, whom he had left to look after the palace, and put them under guard. He provided for their upkeep but never went near them again; they were shut away until the day they died, widows, as it were, of a living man.

2 Samuel 20:4 The king said to Amasa, 'Summon me the men of Judah and be here yourself within three days.'

2 Samuel 20:5 Amasa went off to summon Judah, but he took longer than the time fixed by David.

2 Samuel 20:6 David then said to Abishai, 'Sheba son of Bichri is now in a position to do us more damage even than Absalom. Take your master's retainers and be after him, before he can reach any fortified towns and elude us.'

2 Samuel 20:7 Joab, the Cherethites, the Pelethites and all the champions took the field under Abishai, setting off from Jerusalem in pursuit of Sheba son of Bichri.

2 Samuel 20:8 They were near the great stone at Gibeon when Amasa met them, coming the other way. Joab was wearing his uniform, over which he had buckled on a sword hanging from his waist in its scabbard; the sword came out and fell.

2 Samuel 20:9 Joab said to Amasa, 'Are you well, brother?' and, with his right hand, took Amasa by the beard to kiss him.

2 Samuel 20:10 Amasa paid no attention to the sword, which Joab had now picked up, and Joab struck him with it in the belly, spilling his entrails all over the ground. He did not need to strike a second blow; and Amasa died, while Joab and Abishai hurried on in pursuit of Sheba son of Bichri.

2 Samuel 20:11 One of Joab's men stood on guard beside Amasa, shouting, 'Whoever is on Joab's side, whoever is for David, follow Joab!'

2 Samuel 20:12 Amasa meanwhile lay wallowing in his blood in the middle of the road. Seeing that everyone was stopping, the man dragged Amasa off the road into the field and threw a cloak over him, having realised that everyone passing would stop.

2 Samuel 20:13 Once Amasa had been taken off the road, the men all carried on, following Joab in pursuit of Sheba son of Bichri.

2 Samuel 20:14 Sheba crossed all the tribes of Israel as far as Abel

Beth-Maacah, and the Bichrites all . . . They formed up and followed him.

2 Samuel 20:15 Laying siege to him in Abel Beth-Maacah, they threw up a ramp against the outer wall of the town,

2 Samuel 20:16 while the whole army accompanying Joab undermined the wall to bring it down. A quick-witted woman shouted from the town, 'Listen!

2 Samuel 20:17 Listen! Say to Joab, "Come here, I want to speak to you." ' He came forward, and the woman said, 'Are you Joab?' 'I am', he replied. She said, 'Listen to what your servant says.' 'I am listening,' he replied.

2 Samuel 20:18 She then spoke as follows, 'In olden days people used to say, "Abel and Dan are where you should enquire

2 Samuel 20:19 whether a tradition established by the faithful of Israel has finally died out." And yet you are trying to destroy a town, a metropolis of Israel. Why do you want to devour Yahweh's heritage?'

2 Samuel 20:20 'The last thing I want to do', said Joab, 'is either to devour or to destroy.

2 Samuel 20:21 This is not the issue; a man from the highlands of Ephraim, called Sheba son of Bichri, has revolted against the king, against David. Hand that one man over and I will raise the siege of the town.' 'Very well,' the woman said to Joab, 'his head will be thrown over the wall to you.'

2 Samuel 20:22 The woman went and spoke to all the people as her wisdom dictated. They cut off the head of Sheba son of Bichri and threw it down to Joab. He had the trumpet sounded and they withdrew from the town and all went home, while Joab himself went back to the king in Jerusalem.

2 Samuel 20:23 Joab commanded the whole army; Benaiah son of Jehoiada commanded the Cherethites and Pelethites;

2 Samuel 20:24 Adoram was in charge of forced labour; Jehoshaphat son of Ahilud was herald;

2 Samuel 20:25 Shiya was secretary; Zadok and Abiathar were priests;

2 Samuel 20:26 also: Ira the Jairite was David's priest.

2 Samuel 21:1 In the days of David there was a famine which lasted for three years on end. David consulted Yahweh, and Yahweh said, 'Saul and his family have incurred blood-guilt, by putting the Gibeonites to death.'

2 Samuel 21:2 Then the king summoned the Gibeonites and said-now, the Gibeonites were not Israelites, but were a remnant of the Amorites, to whom the Israelites had bound themselves by oath; Saul, however, in his zeal for the Israelites and for Judah, had done his best to

exterminate them—hence David said to the Gibeonites,

2 Samuel 21:3 'What can I do for you? How can I make amends, so that you will call a blessing down on Yahweh's heritage?'

2 Samuel 21:4 The Gibeonites replied, 'Our quarrel with Saul and his family cannot be settled for silver or gold, nor by putting to death one man in Israel.' David said, 'Say what you want and I will do it for you.'

2 Samuel 21:5 Then they replied to the king, 'The man who dismembered us and planned to annihilate us, so that we should not exist anywhere in Israelite territory-

2 Samuel 21:6 we want seven of his descendants handed over to us; and we shall dismember them before Yahweh at Gibeon on Yahweh's hill.' 'I shall hand them over,' said the king.

2 Samuel 21:7 The king, however, spared Meribbaal son of Jonathan, son of Saul, on account of the oath by Yahweh binding them together, binding David and Jonathan son of Saul.

2 Samuel 21:8 The king took the two sons born to Saul by Rizpah daughter of Aiah: Armoni and Meribbaal; and the five sons borne by Merab daughter of Saul to Adriel son of Barzillai, of Meholah.

2 Samuel 21:9 He handed these over to the Gibeonites who dismembered them before Yahweh on the hill. The seven of them perished together; they were put to death in the first days of the harvest, at the beginning of the barley harvest.

2 Samuel 21:10 Rizpah daughter of Aiah, wearing sacking and spreading some out for herself on the rock, from the beginning of the barley harvest until the rain fell on them from heaven, kept the birds of the sky away from them in the daytime, and the wild animals away at night.

2 Samuel 21:11 David was told of what Saul's concubine, Rizpah daughter of Aiah, had done.

2 Samuel 21:12 David went and recovered the bones of Saul and his son Jonathan from the notables of Jabesh in Gilead. The latter had stolen them from the square in Beth-Shean, where the Philistines had hung them, when the Philistines had defeated Saul at Gilboa.

2 Samuel 21:13 David fetched the bones of Saul and his son Jonathan. The bones of the men who had been dismembered were collected

2 Samuel 21:14 and these, with the bones of Saul and his son Jonathan, were buried in the territory of Benjamin, at Zela, in the tomb of Saul's father, Kish. The king's orders were carried out to the letter and after that, God took pity on the country.

2 Samuel 21:15 Once again the Philistines made war on Israel. David went down with his retainers; they fought the Philistines and David began to tire.

2 Samuel 21:16 There was a champion, one of the sons of Rapha. His spear weighed three hundred shekels of bronze; he was wearing a new sword and was confident of killing David.

2 Samuel 21:17 Abishai son of Zeruiah came to his rescue, however, attacking the Philistine and killing him. Then it was that David's men swore the following oath to him, 'You are never to go into battle with us again, in case you should extinguish the lamp of Israel!'

2 Samuel 21:18 After this, war with the Philistines broke out again at Gob. This was when Sibbecai of Hushah killed Saph, one of the sons of Rapha.

2 Samuel 21:19 Again, war with the Philistines broke out at Gob, and Elhanan son of Jair, of Bethlehem, killed Goliath of Gath, the shaft of whose spear was like a weaver's beam.

2 Samuel 21:20 There was further warfare at Gath, where there was a man of huge stature with six fingers on each hand and six toes on each foot, twenty-four in all. He too was a son of Rapha.

2 Samuel 21:21 When he defied Israel, Jonathan son of Shimea, brother of David cut him down.

2 Samuel 21:22 These four were sons of Rapha in Gath and fell at the hands of David and his retainers.

2 Samuel 22:1 David addressed the words of this song to Yahweh, when Yahweh had delivered him from the clutches of all his enemies and from the clutches of Saul.

2 Samuel 22:2 He said: Yahweh is my rock and my fortress,

2 Samuel 22:3 my deliverer is my God. I take refuge in him, my rock, my shield, my saving strength, my stronghold, my place of refuge. My Saviour, you have saved me from violence;

2 Samuel 22:4 I call to Yahweh, who is worthy of praise, and I am saved from my foes.

2 Samuel 22:5 With Death's breakers closing in on me, Belial's torrents ready to swallow me,

2 Samuel 22:6 Sheol's snares on every side of me, Death's traps lying ahead of me,

2 Samuel 22:7 I called to Yahweh in my anguish, I cried for help to my God, from his Temple he heard my voice, my cry came to his ears!

2 Samuel 22:8 Then the earth quaked and rocked, the heavens' foundations shuddered, they quaked at his blazing anger.

2 Samuel 22:9 Smoke rose from his nostrils, from his mouth devouring fire (coals were kindled at it).

2 Samuel 22:10 He parted the heavens and came down, a storm-cloud underneath his feet;

2 Samuel 22:11 riding one of the winged creatures, he flew, soaring

on the wings of the wind.

2 Samuel 22:12 He wrapped himself in darkness, his pavilion dark waters and dense cloud.

2 Samuel 22:13 A brightness lit up before him, hail and blazing fire.

2 Samuel 22:14 Yahweh thundered from the heavens, the Most High made his voice heard.

2 Samuel 22:15 He shot his arrows and scattered them, his lightning flashed and routed them.

2 Samuel 22:16 The very springs of ocean were exposed, the world’s foundations were laid bare, at the roaring of Yahweh, at the blast of breath from his nostrils!

2 Samuel 22:17 He reached down from on high, snatched me up, pulled me from the watery depths,

2 Samuel 22:18 rescued me from my mighty foe, from my enemies who were stronger than I.

2 Samuel 22:19 They assailed me on my day of disaster, but Yahweh was there to support me,

2 Samuel 22:20 he freed me, set me at large, he rescued me, because he loves me.

2 Samuel 22:21 Yahweh rewards me for my uprightness, as my hands are pure so he repays me,

2 Samuel 22:22 since I have kept the ways of Yahweh, and not fallen away from my God.

2 Samuel 22:23 His judgements are all before me, his statutes I have not put away from me;

2 Samuel 22:24 I am blameless before him, I keep myself clear of evil.

2 Samuel 22:25 Hence Yahweh repaid me for acting uprightly because he could see I was pure.

2 Samuel 22:26 Faithful you are to the faithful, blameless with the blameless,

2 Samuel 22:27 sincere to the sincere but cunning to the crafty,

2 Samuel 22:28 you save a people that is humble and humiliate those with haughty looks.

2 Samuel 22:29 Yahweh, you yourself are my lamp, my God lights up my darkness;

2 Samuel 22:30 with you I storm the rampart with my God I can scale any wall.

2 Samuel 22:31 This God, his way is blameless; the word of Yahweh is refined in the furnace, for he alone is the shield of all who take refuge in him.

2 Samuel 22:32 For who is God but Yahweh, who is a rock but our God:

2 Samuel 22:33 this God who girds me with strength, who makes my way free from blame,

2 Samuel 22:34 who makes me as swift as a deer and sets me firmly on the heights,

2 Samuel 22:35 who trains my hands for battle my arms to bend a bow of bronze.

2 Samuel 22:36 You give me your invincible shield, you never cease to listen to me,

2 Samuel 22:37 you give me the strides of a giant, give me ankles that never weaken-

2 Samuel 22:38 I pursue my enemies and exterminate them, not turning back till they are annihilated;

2 Samuel 22:39 I strike them down, and they cannot rise, they fall, they are under my feet.

2 Samuel 22:40 You have girded me with strength for the fight, bent down my assailants beneath me,

2 Samuel 22:41 made my enemies retreat before me; and those who hate me I destroy.

2 Samuel 22:42 They cry out, there is no one to save, to Yahweh, but no answer comes.

2 Samuel 22:43 I crumble them like the dust of the squares, trample them like the mud of the streets.

2 Samuel 22:44 You free me from the quarrels of my people, you place me at the head of the nations, a people I did not know are now my servants,

2 Samuel 22:45 foreigners come wooing my favour, no sooner do they hear than they obey me,

2 Samuel 22:46 foreigners grow faint of heart, they come trembling out of their fastnesses.

2 Samuel 22:47 Life to Yahweh! Blessed be my rock! Exalted be the God of my salvation,

2 Samuel 22:48 the God who gives me vengeance and crushes the peoples under me,

2 Samuel 22:49 who takes me away from my enemies. You lift me high above those who attack me, you deliver me from the man of violence.

2 Samuel 22:50 For this I will praise you, Yahweh, among the nations, and sing praise to your name.

2 Samuel 22:51 He saves his king, time after time, displays faithful

love for his anointed, for David and his heirs for ever.

2 Samuel 23:1 These are the last words of David: Thus speaks David son of Jesse, thus speaks the man raised to eminence, the anointed of the God of Jacob, the singer of the songs of Israel:

2 Samuel 23:2 The spirit of Yahweh speaks through me, his word is on my tongue;

2 Samuel 23:3 the God of Jacob has spoken, the Rock of Israel has said to me: He whose rule is upright on earth, who rules in the fear of God,

2 Samuel 23:4 is like the morning light at sunrise (on a cloudless morning) making the grass of the earth sparkle after rain.

2 Samuel 23:5 Yes, my House stands firm with God: he has made an eternal covenant with me, all in order, well assured; does he not bring to fruition my every victory and desire?

2 Samuel 23:6 But men of Belial he rejects like thorns, for these are never taken up in the hand:

2 Samuel 23:7 no one touches them except with a pitchfork or spear-shaft, and then only to burn them to nothing!

2 Samuel 23:8 These are the names of David's champions: Ishbaal the Hachmonite leader of the Three; it was he who brandished his spear over eight hundred men whom he had killed at one time.

2 Samuel 23:9 Next, there was Eleazar son of Dodo, the Ahohite, one of the three champions. He was with David at Pas-Dammim when the Philistines mustered for battle there and the men of Israel had disbanded.

2 Samuel 23:10 But he stood his ground and cut down the Philistines until his hand was so stiff that he could not let go of the sword. Yahweh brought about a great victory that day, and the people rallied behind him, although only to plunder.

2 Samuel 23:11 Next, there was Shamma son of Elah, the Hararite. The Philistines had mustered at Lehi. There was a field full of lentils there; the people fled from the Philistines,

2 Samuel 23:12 but he took his stand in the middle of the field, held it, and cut down the Philistines; and Yahweh brought about a great victory.

2 Samuel 23:13 Three members of the Thirty went down at the beginning of the harvest and came to David at the Cave of Adullam while a company of Philistines was encamped in the Valley of the Rephaim.

2 Samuel 23:14 David was then in the stronghold, and there was a Philistine garrison in Bethlehem.

2 Samuel 23:15 Longingly David said, 'If only someone would fetch me a drink of water from the well that stands by the gate at Bethlehem!'

2 Samuel 23:16 At this, the three champions, forcing their way through the Philistine camp, drew water from the well that stands by the gate of Bethlehem and, taking it away, presented it to David. He, however, would not drink any of it, but poured it out as a libation to Yahweh.

2 Samuel 23:17 'Yahweh preserve me', he said, 'from doing such a thing! This is the blood of men who went at risk of their lives.' That was why he would not drink. Such were the deeds of these three champions.

2 Samuel 23:18 Abishai, brother of Joab and son of Zeruiah, was leader of the Thirty. It was he who brandished his spear over three hundred men whom he had killed, winning himself a name among the Thirty.

2 Samuel 23:19 He was a most illustrious member of the Thirty and became their captain, but he was not equal to the Three.

2 Samuel 23:20 Benaiah of Kabzeel was the son of Jehoiada and hero of many exploits. He it was who slaughtered two formidable Moabites and, one snowy day, climbed down and slaughtered the lion in the storage-well.

2 Samuel 23:21 He also slaughtered an Egyptian of great stature. The Egyptian was armed with a spear, but he took him on with a staff, tore the spear from the Egyptian's hand and killed the man with it.

2 Samuel 23:22 Such were the exploits of Benaiah son of Jehoiada, winning him a name among the thirty champions.

2 Samuel 23:23 He was a most illustrious member of the Thirty, but he was not equal to the Three. David put him in command of his bodyguard.

2 Samuel 23:24 Asahel brother of Joab was one of the Thirty; Elhanan son of Dodo, of Bethlehem;

2 Samuel 23:25 Shammah of Harod; Elika of Harod;

2 Samuel 23:26 Helez of Beth-Pelet; Ira son of Ikkesh, of Tekoa;

2 Samuel 23:27 Abiezer of Anathoth; Sibbecai of Hushah;

2 Samuel 23:28 Zalmon of Ahoh; Maharai of Netophah;

2 Samuel 23:29 Heled son of Baanah, of Netophah; Ittai son of Ribai, of Gibeah in Benjamin;

2 Samuel 23:30 Benaiah of Pirathon; Hiddai of the Torrents of Gaash;

2 Samuel 23:31 Abibaal of Beth-ha-Arabah; Azmaveth of Bahurim;

2 Samuel 23:32 Eliahba of Shaalbon; Jashen of Gimzo; Jonathan

2 Samuel 23:33 son of Shammah, of Harar; Ahiam son of Sharar, of Harar;

2 Samuel 23:34 Eliphelet son of Ahasbai, of Beth-Maacah; Eliam son of Ahithophel, of Gilo;

2 Samuel 23:35 Hezro of Carmel; Paarai of Arab;

2 Samuel 23:36 Igal son of Nathan, of Zobah; Bani the Gadite;

2 Samuel 23:37 Zelek the Ammonite; Naharai of Beeroth squire to Joab, son of Zeruiah;

2 Samuel 23:38 Ira of Jattir; Gareb of Jattir;

2 Samuel 23:39 Uriah the Hittite- thirty-seven in all.

2 Samuel 24:1 Again, Yahweh's anger was aroused against Israel, and he incited David against them. 'Go,' he said, 'take a census of Israel and Judah.'

2 Samuel 24:2 The king said to Joab and the senior army officers who were with him, 'Now, go through all the tribes of Israel from Dan to Beersheba, and take a census of the people; I wish to know the size of the population.'

2 Samuel 24:3 Joab said to the king, 'May Yahweh your God multiply the people a hundred times—however many there are—while my lord the king still has eyes to see it, but why should my lord the king be set on this?'

2 Samuel 24:4 The king nonetheless enforced his order on Joab and the senior officers, and Joab and the senior officers left the king's presence, to take a census of the people of Israel.

2 Samuel 24:5 They crossed the Jordan and made a start with Aroer and the town in the middle of the valley, then moved on to the Gadites and to Jazer.

2 Samuel 24:6 They then went to Gilead and the territory of the Hittites, to Kadesh; they then went to Dan and from Dan cut across to Sidon.

2 Samuel 24:7 They then went to the fortress of Tyre and to all the towns of the Hittites and Canaanites ending up in the Negeb of Judah at Beersheba.

2 Samuel 24:8 Having travelled throughout the country, after nine months and twenty days they returned to Jerusalem.

2 Samuel 24:9 Joab gave the king the census results for the people; Israel had eight hundred thousand fighting men who could wield a sword, and Judah five hundred thousand.

2 Samuel 24:10 But afterwards David's heart misgave him for having taken a census of the people. David then said to Yahweh, 'I have committed a grave sin by doing this. But now, Yahweh, I beg you to forgive your servant for this fault, for I have acted very foolishly.'

2 Samuel 24:11 When, however, David got up next morning, the following message had come from Yahweh to the prophet Gad, David's seer,

2 Samuel 24:12 'Go and say to David, "Yahweh says this: I offer you

three things; choose which one of them I am to inflict on you.” ‘

2 Samuel 24:13 So Gad went to David and said, ‘Which do you prefer: to have three years of famine befall your country; to flee for three months before a pursuing army; or to have three days of epidemic in your country? Now think, and decide how I am to answer him who sends me.’

2 Samuel 24:14 David said to Gad, ‘I am very apprehensive . . . Better to fall into Yahweh’s hands, since his mercies are great, than to fall into the hands of men!’

2 Samuel 24:15 So David chose the epidemic. It was the time of the wheat harvest. So Yahweh unleashed an epidemic on Israel from that morning until the time determined; plague ravaged the people and, of the people from Dan to Beersheba, seventy thousand died.

2 Samuel 24:16 But when the angel stretched his hand towards Jerusalem to destroy it, Yahweh felt sorry about the calamity and said to the angel who was destroying the people, ‘Enough now! Hold your hand!’ The angel of Yahweh was standing by the threshing-floor of Araunah the Jebusite.

2 Samuel 24:17 When David saw the angel who was ravaging the people, he said to Yahweh, ‘I was the one who sinned. I was the one who acted wrongly. But these, the flock, what have they done? Let your hand lie heavy on me and on my family!’

2 Samuel 24:18 Gad went to David that day and said, ‘Go up and raise an altar to Yahweh on the threshing-floor of Araunah the Jebusite.’

2 Samuel 24:19 So, at Gad’s bidding, David went up, as Yahweh had ordered.

2 Samuel 24:20 When Araunah looked up and saw the king and his retinue advancing towards him-Araunah was threshing the wheat—Araunah came forward and prostrated himself on the ground at the king’s feet.

2 Samuel 24:21 ‘Why has my lord the king come to his servant?’ Araunah asked. David replied, ‘To buy the threshing-floor from you, to build an altar to Yahweh, so that the plague may be lifted from the people.’

2 Samuel 24:22 Araunah said to David, ‘Let my lord the king take it and make what offerings he thinks fit. Here are the oxen for the burnt offering, the threshing-sleds and the oxen’s yokes for the wood.

2 Samuel 24:23 My lord the king’s servant will give the king everything. And’, Araunah said to the king, ‘may Yahweh your God accept what you offer!’

2 Samuel 24:24 ‘No,’ said the king to Araunah, ‘I shall give you a price for it; I will not offer Yahweh my God burnt offerings which have cost me nothing.’ David bought the threshing-floor and the oxen for fifty

shekels of silver.

2 Samuel 24:25 David built an altar to Yahweh and offered burnt offerings and communion sacrifices. Yahweh then took pity on the country and the plague was lifted from Israel.

1 Kings

1:1 King David was now a very old man, and though wrapped in bedclothes he could not keep warm.

1 Kings 1:2 So his servants said to him, 'Let us find a young girl for my lord the king, to wait on the king and look after him; she will lie close beside you and this will keep my lord the king warm.'

1 Kings 1:3 Having searched for a beautiful girl throughout the territory of Israel, they found Abishag of Shunem and brought her to the king.

1 Kings 1:4 The girl was very beautiful. She looked after the king and waited on him but the king did not have intercourse with her.

1 Kings 1:5 Now Adonijah son of Haggith was growing pretentious and saying, 'I shall be king!' Accordingly, he procured a chariot and team with fifty guards to run ahead of him.

1 Kings 1:6 Never once in his life had his father crossed him by saying, 'Why are you behaving like that?' He was very handsome too; his mother had given birth to him after Absalom.

1 Kings 1:7 He conferred with Joab son of Zeruiah and with the priest Abiathar, who both rallied to Adonijah's cause;

1 Kings 1:8 but neither Zadok the priest, nor Benaiah son of Jehoiada, nor the prophet Nathan, nor Shimei and Rei, nor David's champions, supported Adonijah.

1 Kings 1:9 One day when Adonijah was sacrificing sheep, oxen and fattened calves at the Sliding Stone which is beside the Fuller's Spring, he invited all his brothers, the royal princes, and all the men of Judah in the king's service;

1 Kings 1:10 but he did not invite the prophet Nathan, or Benaiah, or the champions, or his brother Solomon.

1 Kings 1:11 Nathan then said to Bathsheba, Solomon's mother, 'Have you not heard that, unknown to our lord David, Adonijah son of Haggith has become king?

1 Kings 1:12 Well, this is my advice to you if you want to save your own life and the life of your son Solomon.

1 Kings 1:13 Go straight in to King David and say, "My lord king, did you not make your servant this promise on oath: Your son Solomon is to be king after me; he is the one who is to sit on my throne? How is it, then, that Adonijah is king?"

1 Kings 1:14 And while you are still there talking to the king, I shall come in after you and confirm what you say.'

1 Kings 1:15 So Bathsheba went to the king in his room (he was very old and Abishag of Shunem was in attendance on him).

1 Kings 1:16 She knelt, prostrated herself before the king, and the king said, 'What do you want?'

1 Kings 1:17 'My lord,' she replied, 'you swore to your servant by Yahweh your God, "Your son Solomon is to be king after me; he is the one who is to sit on my throne."

1 Kings 1:18 And now here is Adonijah king, and you, my lord king, knowing nothing about it!

1 Kings 1:19 He has sacrificed quantities of oxen, fattened calves and sheep, and invited all the royal princes, the priest Abiathar, and Joab the army commander; but he has not invited your servant Solomon.

1 Kings 1:20 Yet you are the man, my lord king, to whom all Israel looks, to tell them who is to succeed my lord the king.

1 Kings 1:21 And when my lord the king falls asleep with his ancestors, Solomon and I shall be made to suffer for this.'

1 Kings 1:22 She was still speaking to the king when the prophet Nathan came in.

1 Kings 1:23 The king was told, 'The prophet Nathan is here'; and he came into the king's presence and prostrated himself on his face before the king.

1 Kings 1:24 'My lord king,' said Nathan, 'is this, then, your decree, "Adonijah is to be king after me; he is the one who is to sit on my throne"?

1 Kings 1:25 For he has gone down today and sacrificed quantities of oxen, fattened calves and sheep, and invited all the royal princes, the army commanders, and the priest Abiathar; and they are there now, eating and drinking in his presence and shouting, "Long live King Adonijah!"

1 Kings 1:26 He has not, however, invited me your servant, Zadok the priest, Benaiah son of Jehoiada, or your servant Solomon.

1 Kings 1:27 Can it be that this is done with my lord the king's approval and that you have not told those loyal to you who is to succeed to the throne of my lord the king?'

1 Kings 1:28 King David then spoke. 'Call Bathsheba to me,' he said. And she came into the king's presence and stood before him.

1 Kings 1:29 Then the king swore this oath, 'As Yahweh lives, who has delivered me from all adversity,

1 Kings 1:30 just as I swore to you by Yahweh, God of Israel, that your son Solomon should be king after me and take my place on my

throne, so I shall bring it about this very day.'

1 Kings 1:31 Bathsheba knelt down, prostrated herself on her face before the king and said, 'May my lord King David live for ever!'

1 Kings 1:32 Then King David said, 'Summon Zadok the priest, the prophet Nathan and Benaiah son of Jehoiada.' So they came into the king's presence.

1 Kings 1:33 'Take the royal guard with you,' said the king, 'mount my son Solomon on my own mule and escort him down to Gihon.

1 Kings 1:34 There Zadok the priest and the prophet Nathan are to anoint him king of Israel; then sound the trumpet and shout, "Long live King Solomon!"

1 Kings 1:35 Then you are to escort him back, and he is then to assume my throne and be king in place of me, for he is the man whom I have appointed as ruler of Israel and of Judah.'

1 Kings 1:36 Benaiah son of Jehoiada answered the king. 'Amen!' he said. 'And may Yahweh, God of my lord the king, confirm it!

1 Kings 1:37 As Yahweh has been with my lord the king, so may he be with Solomon and make his throne even greater than the throne of my lord King David!'

1 Kings 1:38 Zadok the priest, the prophet Nathan, Benaiah son of Jehoiada, and the Cherethites and Pelethites then went down; they mounted Solomon on King David's mule and escorted him to Gihon.

1 Kings 1:39 Zadok the priest took the horn of oil from the Tent and anointed Solomon. They sounded the trumpet and all the people shouted, 'Long live King Solomon!'

1 Kings 1:40 The people all escorted him back, with pipes playing and loud rejoicing and shouts to split the earth.

1 Kings 1:41 Adonijah and his guests, who had by then finished their meal, all heard the noise. Joab too heard the sound of the trumpet and said, 'What is that noise of uproar in the city?'

1 Kings 1:42 While he was still speaking, Jonathan son of Abiathar the priest arrived. 'Come in,' Adonijah said, 'you are an honest man, so you must be bringing good news.'

1 Kings 1:43 'The truth is,' Jonathan answered, 'our lord King David has made Solomon king.

1 Kings 1:44 With him, the king sent Zadok the priest, the prophet Nathan, Benaiah son of Jehoiada and the Cherethites and Pelethites; they mounted him on the king's mule,

1 Kings 1:45 and Zadok the priest and the prophet Nathan have anointed him king at Gihon; and they have gone back again with shouts of joy and the city is now in an uproar; that was the noise you heard.

1 Kings 1:46 What is more, Solomon is seated on the royal throne.

1 Kings 1:47 And further, the king's officers have been to congratulate our lord King David with the words, "May your God make the name of Solomon more glorious than yours, and his throne more exalted than your own!" And the king bowed down on his bed,

1 Kings 1:48 and then said, "Blessed be Yahweh, God of Israel, for setting one of my own sons on the throne while I am still alive to see it!" '

1 Kings 1:49 At this, all Adonijah's guests, taking fright, got up and made off in their several directions.

1 Kings 1:50 Adonijah, in terror of Solomon, got up and ran off to cling to the horns of the altar.

1 Kings 1:51 Solomon was told, 'You should know that Adonijah is terrified of King Solomon and is now clinging to the horns of the altar, saying, "Let King Solomon first swear to me that he will not have his servant executed." '

1 Kings 1:52 'Should he bear himself honourably,' Solomon answered, 'not one hair of his shall fall to the ground; but if he proves difficult, he shall die.'

1 Kings 1:53 King Solomon then sent for him to be brought down from the altar; he came and threw himself prostrate before King Solomon; Solomon said to him, 'Go to your house.'

1 Kings 2:1 As David's life drew to its close he laid this charge on his son Solomon,

1 Kings 2:2 'I am going the way of all the earth. Be strong and show yourself a man.

1 Kings 2:3 Observe the injunctions of Yahweh your God, following his ways and keeping his laws, his commandments, his ordinances and his decrees, as stands written in the Law of Moses, so that you may be successful in everything you do and undertake,

1 Kings 2:4 and that Yahweh may fulfil the promise which he made me, "If your sons are careful how they behave, and walk loyally before me with all their heart and soul, you will never want for a man on the throne of Israel."

1 Kings 2:5 'You know too what Joab son of Zeruiah did to me, and what he did to the two commanders of the army of Israel, Abner son of Ner and Amasa son of Jether; how he murdered them, shedding the blood of war in time of peace and staining the belt round my waist and the sandals on my feet with the blood of war.

1 Kings 2:6 You will be wise not to let his grey head go down to Sheol in peace.

1 Kings 2:7 As regards the sons of Barzillai of Gilead, treat them with faithful love, let them be among those who eat at your table, for they were as kind to me when I was fleeing from your brother Absalom.

1 Kings 2:8 You also have with you Shimei son of Gera, the

Benjaminite from Bahurim. He called down a terrible curse on me the day I left for Mahanaim, but he came down to meet me at the Jordan and I swore to him by Yahweh that I would not put him to death.

1 Kings 2:9 But you, you must not let him go unpunished; you are a wise man and will know how to deal with him, to bring his grey head down to Sheol in blood.'

1 Kings 2:10 So David fell asleep with his ancestors and was buried in the City of David.

1 Kings 2:11 David was king of Israel for a period of forty years: he reigned at Hebron for seven years, and in Jerusalem for thirty-three.

1 Kings 2:12 Solomon then sat on the throne of David, and his sovereignty was securely established.

1 Kings 2:13 Adonijah son of Haggith went to Bathsheba mother of Solomon. 'Do you bring peace?' she asked. He replied, 'Yes, peace.'

1 Kings 2:14 Then he said, 'I have something to say to you.' 'Say on,' she replied.

1 Kings 2:15 'You know', he said, 'that the kingdom should have come to me, and that all Israel expected me to be king; but the crown eluded me and fell to my brother, since it came to him from Yahweh.

1 Kings 2:16 Now I have one request to make you; do not refuse me.' 'Go on,' she said.

1 Kings 2:17 He went on, 'Please ask King Solomon—for he will not refuse you—to give me Abishag of Shunem in marriage.'

1 Kings 2:18 'Very well,' Bathsheba replied, 'I shall speak to the king about you.'

1 Kings 2:19 So Bathsheba went to King Solomon to speak to him about Adonijah; the king got up to meet her and bowed before her; he then sat down on his throne; a seat was brought for the king's mother, and she sat down on his right.

1 Kings 2:20 She said, 'I have one small request to make you; do not refuse me.' 'Mother,' the king replied, 'make your request, for I shall not refuse you.'

1 Kings 2:21 'Let Abishag of Shunem', she said, 'be given in marriage to your brother Adonijah.'

1 Kings 2:22 King Solomon replied to his mother, 'And why do you request Abishag of Shunem for Adonijah? You might as well request the kingdom for him, since he is my elder brother and Abiathar the priest and Joab son of Zeruiah are on his side.'

1 Kings 2:23 And King Solomon swore by Yahweh: 'May God bring unnameable ills on me, and worse ills, too,' he said, 'if Adonijah does not pay for these words of his with his life!

1 Kings 2:24 As Yahweh lives who has set me securely on the throne

of my father David, and who, as he promised, has given him a dynasty, Adonijah shall be put to death this very day.'

1 Kings 2:25 And King Solomon commissioned Benaiah son of Jehoiada to strike him down, and that was how he died.

1 Kings 2:26 As for Abiathar the priest, the king said to him, 'Go to Anathoth to your estate. You deserve to die, but I am not going to put you to death now, since you carried the ark of Yahweh in the presence of my father David and shared all my father's hardships.'

1 Kings 2:27 Solomon deprived Abiathar of the priesthood of Yahweh, thus fulfilling the prophecy which Yahweh had uttered against the House of Eli at Shiloh.

1 Kings 2:28 When the news reached Joab—for Joab had lent his support to Adonijah, though he had not supported Absalom—he fled to the Tent of Yahweh and clung to the horns of the altar.

1 Kings 2:29 King Solomon was told, 'Joab has fled to the Tent of Yahweh; he is there beside the altar.' On this, Solomon sent word to Joab, 'What reason did you have for fleeing to the altar?' Joab replied, 'I was afraid of you and fled to Yahweh.' Solomon then sent Benaiah son of Jehoiada. 'Go', he said, 'and strike him down.'

1 Kings 2:30 Accordingly Benaiah went to the Tent of Yahweh. 'By order of the king,' he said, 'come out!' 'No,' he said, 'I will die here.' So Benaiah brought word back to the king, 'This is what Joab said, and the answer he gave me.'

1 Kings 2:31 'Do as he says,' the king replied. 'Strike him down and bury him, and so rid me and my family today of the innocent blood which Joab has shed.

1 Kings 2:32 Yahweh will bring his blood down on his own head, because he struck down two more upright and better men than he, and, without my father David's knowledge, put to the sword Abner son of Ner, commander of the army of Israel, and Amasa son of Jether, commander of the army of Judah.

1 Kings 2:33 May their blood come down on the head of Joab and his descendants for ever, but may David, his descendants, his dynasty, his throne, have peace for ever from Yahweh.'

1 Kings 2:34 Whereupon Benaiah son of Jehoiada went out, struck Joab down and put him to death; he was buried at his home in the desert.

1 Kings 2:35 In his place as head of the army the king appointed Benaiah son of Jehoiada and, in place of Abiathar, the priest Zadok.

1 Kings 2:36 The king had Shimei summoned to him. 'Build yourself a house in Jerusalem,' he told him. 'You are to live there; do not leave it to go anywhere at all.

1 Kings 2:37 The day you go out and cross the ravine of the Kidron,

be sure you will certainly die. Your blood will be on your own head.'

1 Kings 2:38 'That is a fair demand,' Shimei replied to the king, 'your servant will do as my lord the king orders.' And for a long time Shimei lived in Jerusalem.

1 Kings 2:39 But when three years had gone by, it happened that two of Shimei's slaves ran away to Achish son of Maacah, king of Gath; Shimei was told, 'Your slaves are in Gath.'

1 Kings 2:40 On this, Shimei got up and saddled his donkey and went to Akish at Gath to find his slaves. He went off and brought his slaves back from Gath.

1 Kings 2:41 Solomon was informed that Shimei had left Jerusalem for Gath and come back again.

1 Kings 2:42 The king had Shimei summoned to him. 'Did I not make you swear by Yahweh,' he said, 'and did I not warn you, "The day you leave to go anywhere at all, be sure you will certainly die"? To which you replied, "That is a fair demand."

1 Kings 2:43 Why did you not keep the oath to Yahweh and the order which I imposed on you?'

1 Kings 2:44 The king then said to Shimei, 'You know well all the evil you did to my father David. Yahweh is about to bring your wickedness down on your own head.

1 Kings 2:45 But may King Solomon be blessed, and may the throne of David be kept secure before Yahweh for ever!'

1 Kings 2:46 The king gave orders to Benaiah son of Jehoiada; he went out and struck Shimei down; and that was how he died. And now the kingdom was securely in Solomon's hands.

1 Kings 3:1 Solomon became the son-in-law of Pharaoh king of Egypt; he married Pharaoh's daughter, and took her to the City of David until he could complete the building of his palace, the Temple of Yahweh and the ramparts of Jerusalem.

1 Kings 3:2 The people, however, were still sacrificing on the high places, because at that time a dwelling-place for the name of Yahweh had not yet been built.

1 Kings 3:3 Solomon loved Yahweh: he followed the precepts of his father David, except that he offered sacrifice and incense on the high places.

1 Kings 3:4 The king went to Gibeon to sacrifice there, since that was the principal high place—Solomon presented a thousand burnt offerings on that altar.

1 Kings 3:5 At Gibeon Yahweh appeared to Solomon in a dream during the night. God said, 'Ask what you would like me to give you.'

1 Kings 3:6 Solomon replied, 'You showed most faithful love to your

servant David, my father, when he lived his life before you in faithfulness and uprightness and integrity of heart; you have continued this most faithful love to him by allowing a son of his to sit on his throne today.

1 Kings 3:7 Now, Yahweh my God, you have made your servant king in succession to David my father. But I am a very young man, unskilled in leadership.

1 Kings 3:8 And here is your servant, surrounded with your people whom you have chosen, a people so numerous that its number cannot be counted or reckoned.

1 Kings 3:9 So give your servant a heart to understand how to govern your people, how to discern between good and evil, for how could one otherwise govern such a great people as yours?'

1 Kings 3:10 It pleased Yahweh that Solomon should have asked for this.

1 Kings 3:11 'Since you have asked for this,' God said, 'and not asked for long life for yourself or riches or the lives of your enemies but have asked for a discerning judgement for yourself,

1 Kings 3:12 here and now I do what you ask. I give you a heart wise and shrewd as no one has had before and no one will have after you.

1 Kings 3:13 What you have not asked I shall give you too: such riches and glory as no other king can match.

1 Kings 3:14 And I shall give you a long life, if you follow my ways, keeping my laws and commandments, as your father David followed them.'

1 Kings 3:15 Then Solomon woke up; it had been a dream. He returned to Jerusalem and stood before the ark of the covenant of Yahweh; he presented burnt offerings and communion sacrifices and held a banquet for all those in his service.

1 Kings 3:16 Later two prostitutes came to the king and stood before him.

1 Kings 3:17 'If it please you, my lord,' one of the women said, 'this woman and I live in the same house, and while she was in the house I gave birth to a child.

1 Kings 3:18 Now it happened on the third day after my delivery that this woman also gave birth to a child. We were alone together; there was no one else in the house with us; just the two of us in the house.

1 Kings 3:19 Now one night this woman's son died; she overlaid him.

1 Kings 3:20 And in the middle of the night she got up and took my son from beside me while your servant was asleep; she took him in her arms and put her own dead son in mine.

1 Kings 3:21 When I got up to suckle my child, there he was, dead. But in the morning I looked at him carefully, and he was not the child I

had borne at all.'

1 Kings 3:22 Then the other woman spoke. 'That is not true! My son is the live one, yours is the dead one'; and the first retorted, 'That is not true! Your son is the dead one, mine is the live one.' And so they wrangled before the king.

1 Kings 3:23 'This one says,' the king observed, ' "My son is the one who is alive; your son is dead," while the other says, "That is not true! Your son is the dead one, mine is the live one."

1 Kings 3:24 Bring me a sword,' said the king; and a sword was brought into the king's presence.

1 Kings 3:25 'Cut the living child in two,' the king said, 'and give half to one, half to the other.'

1 Kings 3:26 At this the woman who was the mother of the living child addressed the king, for she felt acutely for her son. 'I beg you, my lord,' she said, 'let them give her the live child; on no account let them kill him!' But the other said, 'He shall belong to neither of us. Cut him in half!'

1 Kings 3:27 Then the king gave his decision. 'Give the live child to the first woman,' he said, 'and do not kill him. She is his mother.'

1 Kings 3:28 All Israel came to hear of the judgement which the king had pronounced and held the king in awe, recognising that he possessed divine wisdom for dispensing justice.

1 Kings 4:1 King Solomon was king of all Israel,

1 Kings 4:2 and these were his high officials: Azariah son of Zadok, priest;

1 Kings 4:3 Elihaph and Ahijah sons of Shisha, secretaries; Jehoshaphat son of Ahilud, herald.

1 Kings 4:4 (Benaiah son of Jehoiada, commander of the army. Zadok and Abiathar, priests);

1 Kings 4:5 Azariah son of Nathan, chief administrator; Zabud son of Nathan, Friend of the King;

1 Kings 4:6 Ahishar, master of the palace; Eliab son of Joab, commander of the army; Adoram son of Abda, in charge of forced labour.

1 Kings 4:7 Solomon had twelve administrators for all Israel who saw to the provisioning of the king and his household; each had to provide for one month in the year.

1 Kings 4:8 These are their names: Son of Hur, in the mountain country of Ephraim.

1 Kings 4:9 Son of Deker, in Makaz, Shaalbim, Beth-Shemesh, Aijalon, Beth-Hanan.

1 Kings 4:10 Son of Hesed, in Arubboth; his district was Socoh and the whole territory of Hepher.

1 Kings 4:11 Son of Abinadab, all the Slopes of Dor. Tabaath Solomon's daughter was his wife.

1 Kings 4:12 Baana son of Ahilud, in Taanach and Megiddo as far as the other side of Jokmeam, and all Beth-Shean below Jezreel, from Beth-Shean as far as Abel-Meholah by Zarethan.

1 Kings 4:13 Son of Geber, in Ramoth-Gilead: his district was the Encampments of Jair son of Manasseh, which are in Gilead; he had the region of Argob, which is in Bashan: sixty fortified towns, walled and with bolts of bronze.

1 Kings 4:14 Ahinadab son of Iddo, in Mahanaim.

1 Kings 4:15 Ahimaaz in Naphtali; he too married a daughter of Solomon, Basemath.

1 Kings 4:16 Baana son of Hushai, in Asher and in the highlands.

1 Kings 4:17 Jehoshaphat son of Paruah, in Issachar.

1 Kings 4:18 Shimei son of Ela, in Benjamin.

1 Kings 4:19 Geber son of Uri, in the territory of Gad, the territory of Sihon king of the Amorites and of Og king of Bashan. In addition, there was one administrator in the country.

1 Kings 4:20 Judah and Israel were numerous, as numerous as the sand on the sea-shore; they ate and drank and were happy.

1 Kings 5:1 Solomon was overlord of all the kingdoms from the River to the territory of the Philistines and the Egyptian border. They brought tribute and served him all his life long.

1 Kings 5:2 The daily provisions for Solomon were: thirty measures of fine flour and sixty measures of meal,

1 Kings 5:3 ten fattened oxen, twenty free-grazing oxen, one hundred sheep, besides deer and gazelles, roebucks and fattened poultry.

1 Kings 5:4 For he was master of all Transeuphrates—of all the kings of Transeuphrates from Tiphsah to Gaza—and he enjoyed peace on all his frontiers.

1 Kings 5:5 Judah and Israel lived in security, everyone under his vine and his fig tree, from Dan to Beersheba, throughout the lifetime of Solomon.

1 Kings 5:6 And Solomon had four thousand stalls of horses for his chariots and twelve thousand cavalrymen.

1 Kings 5:7 These administrators provided the food for Solomon and for all those who were admitted by him to the royal table, each for the period of a month; they ensured that nothing was wanting.

1 Kings 5:8 They also provided the barley and straw for the horses and draught animals, where required, each according to the quota demanded of him.

1 Kings 5:9 God gave Solomon immense wisdom and understanding,

and a heart as vast as the sand on the sea-shore.

1 Kings 5:10 The wisdom of Solomon surpassed the wisdom of all the sons of the East and all the wisdom of Egypt.

1 Kings 5:11 He was wiser than anyone else, wiser than Ethan the Ezrahite, than the sons of Mahol, Heman, Calcol and Darda; his fame spread to all the surrounding nations.

1 Kings 5:12 He composed three thousand proverbs, and his songs numbered a thousand and five.

1 Kings 5:13 He could discourse on plants from the cedar in Lebanon to the hyssop growing on the wall; and he could discourse on animals and birds and reptiles and fish.

1 Kings 5:14 Men from all nations came to hear Solomon's wisdom, and he received gifts from all the kings in the world, who had heard of his wisdom.

1 Kings 5:15 Hiram king of Tyre sent an embassy to Solomon, having learnt that he had been anointed king in succession to his father and because Hiram had always been a friend of David.

1 Kings 5:16 And Solomon sent this message to Hiram,

1 Kings 5:17 'You are aware that my father David was unable to build a temple for the name of Yahweh his God, on account of the wars waged on him from every side, until Yahweh put his enemies under the soles of his feet.

1 Kings 5:18 But now Yahweh my God has given me peace on every side: not one enemy, no calamities.

1 Kings 5:19 I propose, then, to build a temple for the name of Yahweh my God, in accordance with what Yahweh told my father David, "Your son whom I shall place on your throne to succeed you will be the man to build a temple for my name."

1 Kings 5:20 So now have cedars of Lebanon cut down for me; my servants will work with your servants, and I shall pay for the hire of your servants at whatever rate you fix. As you know, we have no one as skilled in felling trees as the Sidonians.'

1 Kings 5:21 When Hiram heard what Solomon had said, he was delighted. 'Now blessed be Yahweh,' he said, 'who has given David a wise son to rule over this great people!'

1 Kings 5:22 And Hiram sent word to Solomon, 'I have received your message. For my part, I shall supply you with all you require in the way of cedar wood and juniper.

1 Kings 5:23 Your servants will bring these down from Lebanon to the sea, and I shall have them towed by sea to any place you name; I shall discharge them there, and you will take them over. For your part, you will see to the provisioning of my household as I desire.'

1 Kings 5:24 So Hiram provided Solomon with all the cedar wood and juniper he wanted

1 Kings 5:25 while Solomon gave Hiram twenty thousand kor of wheat to feed his household, and twenty thousand kor of pure oil. Solomon gave Hiram this every year.

1 Kings 5:26 Yahweh gave Solomon wisdom as he had promised him; good relations persisted between Solomon and Hiram, and the two of them concluded a treaty.

1 Kings 5:27 King Solomon raised a levy throughout Israel for forced labour: the levy numbered thirty thousand men.

1 Kings 5:28 He sent these to Lebanon in relays, ten thousand a month; they spent one month in Lebanon and two months at home. Adoram was in charge of the forced labour.

1 Kings 5:29 Solomon also had seventy thousand porters and eighty thousand quarrymen in the mountains,

1 Kings 5:30 as well as the administrators, officials who supervised the work, three thousand three hundred of them in charge of the men employed in the work.

1 Kings 5:31 At the king's orders they quarried huge stones, special stones for the laying of the temple foundations, dressed stones.

1 Kings 5:32 Solomon's workmen and Hiram's workmen and the Giblites cut and assembled the wood and stone for the building of the Temple.

1 Kings 6:1 In the four hundred and eightieth year after the Israelites came out of Egypt, in the fourth year of Solomon's reign over Israel, in the month of Ziv, which is the second month, he began building the Temple of Yahweh.

1 Kings 6:2 The temple which King Solomon built for Yahweh was sixty cubits long, twenty cubits wide and twenty-five high.

1 Kings 6:3 The portico in front of the Hekal of the Temple was twenty cubits long across the width of the Temple and ten cubits wide along the length of the Temple.

1 Kings 6:4 He made windows for the Temple with frames and latticework.

1 Kings 6:5 He also built an annex against the Temple wall, right round the Hekal and Debir. He built lateral storeys all round;

1 Kings 6:6 the lowest lateral storey was five cubits wide, the middle one six cubits, and the third seven cubits, for he had made the outside of the Temple wall correspondingly stepped back all round, so that the annex was not attached to the Temple walls.

1 Kings 6:7 (The building of the Temple was done with quarry—dressed stone; no sound of hammer or pick or any iron tool was to be

heard in the Temple while it was being built.)

1 Kings 6:8 The entrance to the lowest storey was at the right-hand corner of the Temple; access to the middle storey was by a spiral staircase, and so from the middle storey to the third.

1 Kings 6:9 Having finished building the Temple, he roofed the Temple with a coffered ceiling of cedar wood.

1 Kings 6:10 Round the outside of the Temple he then built the annex which was five cubits high and was joined to the Temple by cedar-wood beams.

1 Kings 6:11 And the word of Yahweh came to Solomon,

1 Kings 6:12 'With regard to this temple which you are now building, if you follow my statutes and obey my ordinances and faithfully follow my commandments, I shall fulfil the promise which I made about you to your father David.

1 Kings 6:13 And I shall make my home among the Israelites and never forsake Israel my people.'

1 Kings 6:14 Solomon finished building the Temple.

1 Kings 6:15 He lined the inside of the Temple walls with panels of cedar wood-panelling them on the inside from the floor of the Temple to the beams of the ceiling—and laid the floor of the Temple with juniper planks.

1 Kings 6:16 The twenty cubits measured from the end of the Temple he built of cedar planks from the floor to the beams, and this part was reserved as the Debir, the Holy of Holies.

1 Kings 6:17 The Temple measured forty cubits—the Hekal—in front of the Debir.

1 Kings 6:18 There was cedar wood round the inside of the Temple, ornamentally carved with gourds and rosettes; all was cedar wood, with no stone showing.

1 Kings 6:19 In the inner part of the Temple he designed a Debir, to contain the ark of the covenant of Yahweh.

1 Kings 6:20 The Debir was twenty cubits long, twenty cubits wide, and twenty high, and he overlaid it on the inside with pure gold. He made an altar of cedar wood

1 Kings 6:21 in front of the Debir and overlaid it with gold.

1 Kings 6:22 He overlaid the whole Temple with gold, the whole Temple entirely.

1 Kings 6:23 In the Debir he made two great winged creatures of wild-olive wood. . .It was ten cubits high.

1 Kings 6:24 One winged creature's wing was five cubits long and the other wing five cubits: ten cubits from wing tip to wing tip.

1 Kings 6:25 The other winged creature also measured ten cubits;

both had the same measurements and the same shape.

1 Kings 6:26 The height of one was the same as the other's.

1 Kings 6:27 He placed them in the middle of the inner chamber; their wings were spread out so that the wing of one touched one of the walls and the wing of the other touched the other wall, while their wings met in the middle of the chamber wing to wing.

1 Kings 6:28 And he overlaid them with gold.

1 Kings 6:29 All round the Temple walls he carved figures of winged creatures, palm trees and rosettes, both inside and outside.

1 Kings 6:30 He overlaid the floor of the Temple with gold, both inside and outside.

1 Kings 6:31 He made the door of the Debir with uprights of wild-olive wood, and door jambs with five indented sections,

1 Kings 6:32 and the two leaves of wild-olive wood. He carved figures of great winged creatures, palm trees and rosettes which he overlaid with gold, and he gilded winged creatures and palm trees.

1 Kings 6:33 Similarly, he made uprights of wild-olive wood for the door of the Hekal, and door jambs with four indented sections,

1 Kings 6:34 and the two leaves of juniper: one leaf had two ribs binding it, and the other had two ribs binding it.

1 Kings 6:35 He carved winged creatures, palm trees and rosettes, which he overlaid with gold laid evenly over the carvings.

1 Kings 6:36 He built the wall of the inner court in three courses of dressed stone and one course of cedar beams.

1 Kings 6:37 In the fourth year, in the month of Ziv, the foundations of the Temple were laid;

1 Kings 6:38 in the eleventh year, in the month of Bul—that is, the eighth month—the Temple was completed exactly as it had been planned and designed. Solomon took seven years to build it.

1 Kings 7:1 As regards his palace, Solomon spent thirteen years on it before the building was completed.

1 Kings 7:2 He built the House of the Forest of Lebanon, a hundred cubits long, fifty cubits wide, and thirty cubits high, on four rows of cedar-wood pillars,

1 Kings 7:3 with lengths of cedar wood laid horizontally on the pillars. The upper part was panelled with cedar right down to the tie-beams on forty-five pillars, fifteen in each row.

1 Kings 7:4 There were three rows of window-frames, with the windows corresponding to one another at three levels.

1 Kings 7:5 All the doorways and windows were rectangular, with the windows corresponding to one another at three levels.

1 Kings 7:6 He also made the Colonnade, fifty cubits long and thirty cubits broad, with a cornice in front.

1 Kings 7:7 He also made the Hall of the Throne where he used to dispense justice, that is, the Hall of Justice; it was panelled in cedar from floor to beams.

1 Kings 7:8 His own living quarters, in the other court and inwards from the Hall, were of the same construction. And there was a house similar to this Hall for Pharaoh's daughter whom he had taken in marriage.

1 Kings 7:9 All these buildings were of special stones cut to measure, trimmed on the inner and outer sides with the saw, from the foundations to the coping-

1 Kings 7:10 the foundations were of special stones, huge stones, of ten and eight cubits,

1 Kings 7:11 and, above these, special stones, cut to measure, and cedar wood-

1 Kings 7:12 and, on the outside, the great court had three courses of dressed stone round it and one course of cedar beams; so also had the inner court of the Temple of Yahweh and the vestibule of the Temple.

1 Kings 7:13 King Solomon sent for Hiram of Tyre;

1 Kings 7:14 he was the son of a widow of the tribe of Naphtali, but his father had been a Tyrian, a bronzeworker. He was a highly intelligent craftsman, skilled in all types of bronzework. He came to King Solomon and did all this work for him.

1 Kings 7:15 He cast the two bronze pillars; the height of one pillar was eighteen cubits, and a cord twelve cubits long gave the measurement of its girth; so also was the second pillar.

1 Kings 7:16 He made two capitals of cast bronze for the tops of the pillars; the height of one capital was five cubits, and the height of the other five cubits.

1 Kings 7:17 He made two sets of filigree to cover the moulding of the two capitals surmounting the pillars, one filigree for one capital and one filigree for the other.

1 Kings 7:18 He also made pomegranates: two rows of them round each filigree,four hundred in all,

1 Kings 7:19 The capitals surrounding the pillars were lily-shaped.

1 Kings 7:20 applied on the raised moulding behind the filigree; there were two hundred pomegranates round one capital and the same round the other capital.

1 Kings 7:21 He erected the pillars in front of the portico of the Temple, he erected the right-hand pillar and named it Jachin; he erected the left-hand pillar and named it Boaz.

1 Kings 7:22 Thus, the work on the pillars was completed.

1 Kings 7:23 He made the Sea of cast metal, ten cubits from rim to rim, circular in shape and five cubits high; a cord thirty cubits long gave the measurement of its girth.

1 Kings 7:24 Under its rim and completely encircling it were gourds surrounding the Sea; over a length of thirty cubits the gourds were in two rows, of one and the same casting with the rest.

1 Kings 7:25 It rested on twelve oxen, three facing north, three facing west, three facing south, three facing east; on these, their hindquarters all turned inwards, stood the Sea.

1 Kings 7:26 It was a hand's breadth in thickness, and its rim was shaped like the rim of a cup, lily-shaped. It could hold two thousand measures.

1 Kings 7:27 He made the ten bronze stands; each stand was four cubits long, four cubits wide, and three high.

1 Kings 7:28 They were designed as follows; they had an undercarriage and crosspieces to the undercarriage.

1 Kings 7:29 On the crosspieces of the undercarriage were lions and bulls and winged creatures, and on top of the undercarriage was a support; under the lions and oxen there were scrolls in the style of. . .

1 Kings 7:30 Each stand had four bronze wheels with bronze axles; its four feet had shoulderings under the basin, and the shoulderings were cast. . .

1 Kings 7:31 Its mouth measured one and a half cubits from where the shoulderings met to the top; its mouth was round like a stand for a vessel, and on the mouth there were engravings too; the crosspieces, however, were rectangular and not round.

1 Kings 7:32 The four wheels were under the crosspieces. The axles of the wheels were inside the stands; the height of the wheels was one and a half cubits.

1 Kings 7:33 The wheels were designed like chariot wheels: their axles, felloes, spokes and naves had all been cast.

1 Kings 7:34 There were four shoulderings at the four corners of each stand: the stand and the shoulderings were all of a piece.

1 Kings 7:35 At the top of the stand there was a support, circular in shape and half a cubit high; and on top of the stand there were lugs. The crosspieces were of a piece with the stand.

1 Kings 7:36 On the bands he engraved winged creatures and lions and palm leaves. . . and scrolls right round.

1 Kings 7:37 He made the ten stands like this: the same casting and the same measurements for all.

1 Kings 7:38 He made ten bronze basins; each basin held forty

measures and each basin measured four cubits, one basin to each of the ten stands.

1 Kings 7:39 He arranged the stands, five on the right-hand side of the Temple, five on the left-hand side of the Temple; the Sea he placed on the right-hand side of the Temple, to the south east.

1 Kings 7:40 Hiram made the ash containers, the scoops and the sprinkling bowls. He finished all the work that he did for King Solomon on the Temple of Yahweh:

1 Kings 7:41 Two pillars; the two mouldings of the capitals surrounding the pillars; the two sets of filigree to cover the two mouldings of the capitals surmounting the pillars;

1 Kings 7:42 the four hundred pomegranates for the two sets of filigree—two rows of pomegranates for each set of filigree;

1 Kings 7:43 the ten stands and the ten basins on the stands;

1 Kings 7:44 the one Sea and the twelve oxen beneath the Sea;

1 Kings 7:45 the ash containers, the scoops, and sprinkling bowls. All these objects made by Hiram for King Solomon for the Temple of Yahweh were of burnished bronze.

1 Kings 7:46 He made them by the process of sand casting, in the plain of the Jordan between Succoth and Zarethan.

1 Kings 7:47 There were so many of them, that the weight of the bronze was never calculated.

1 Kings 7:48 Solomon made all the objects designed for the Temple of Yahweh: the golden altar and the gold table for the loaves of permanent offering;

1 Kings 7:49 the lamp-stands, five on the right and five on the left in front of the Debir, of pure gold; the floral work, the lamps, the tongs, of gold;

1 Kings 7:50 the basins, the snuffers, the sprinkling bowls, the incense ladles and the pans, of real gold; the door panels—for the inner shrine—that is, the Holy of Holies—and for the Hekal, of gold.

1 Kings 7:51 Thus all the work done by King Solomon for the Temple of Yahweh was completed, and Solomon brought in the gifts which his father David had consecrated; and he had the silver, the gold and the utensils put into the treasuries of the Temple of Yahweh.

1 Kings 8:1 Solomon then summoned the elders of Israel to Jerusalem to bring the ark of the covenant of Yahweh up from the City of David, that is, Zion.

1 Kings 8:2 All the men of Israel assembled round King Solomon in the month of Ethanim, at the time of the feast (that is, the seventh month).

1 Kings 8:3 When all the elders of Israel had arrived, the priests took

up the ark

1 Kings 8:4 and the Tent of Meeting and all the sacred utensils which were in the Tent.

1 Kings 8:5 King Solomon and all Israel, present with him before the ark, sacrificed countless, innumerable sheep and oxen.

1 Kings 8:6 The priests brought the ark of the covenant of Yahweh to its place, in the Debir of the Temple, that is, in the Holy of Holies, under the wings of the winged creatures

1 Kings 8:7 for the winged creatures spread their wings over the place where the ark stood, forming a canopy over the ark and its shafts.

1 Kings 8:8 These were so long, however, that the ends of the shafts could be seen from the Holy Place in front of the Debir, though they could not be seen from outside. They are still there today.

1 Kings 8:9 There was nothing in the ark except the two stone tablets which Moses had placed in it at Horeb, the tablets of the covenant which Yahweh made with the Israelites when they came out of Egypt.

1 Kings 8:10 Now when the priests came out of the Holy Place, the cloud filled the Temple of Yahweh,

1 Kings 8:11 and because of the cloud the priests could not stay and perform their duties. For the glory of Yahweh filled the Temple of Yahweh.

1 Kings 8:12 Then Solomon said: Yahweh has chosen to dwell in thick cloud.

1 Kings 8:13 I have built you a princely dwelling, a residence for you for ever.

1 Kings 8:14 The king then turned round and blessed the whole assembly of Israel, while the whole assembly of Israel stood.

1 Kings 8:15 He said, 'Blessed be Yahweh, God of Israel, who has carried out by his hand what he promised with his mouth to my father David, when he said,

1 Kings 8:16 "From the day I brought my people Israel out of Egypt I chose no city, in any of the tribes of Israel, to have a temple built where my name should be; but I did choose David to rule my people Israel."

1 Kings 8:17 My father David had set his heart on building a temple for the name of Yahweh, God of Israel,

1 Kings 8:18 but Yahweh said to my father David, "You have set your heart on building a temple for my name, and in this you have done well;

1 Kings 8:19 and yet, you are not the man to build the temple; but your son, yet to be born to you, will be the one to build the temple for my name."

1 Kings 8:20 Yahweh has kept the promise which he made: I have

succeeded my father David and am seated on the throne of Israel, as Yahweh promised; I have built the temple for the name of Yahweh, God of Israel,

1 Kings 8:21 and in it I have made a place for the ark containing the covenant of Yahweh which he made with our ancestors when he brought them out of Egypt.'

1 Kings 8:22 Then, in the presence of the whole assembly of Israel, Solomon stood facing the altar of Yahweh and, stretching out his hands towards heaven,

1 Kings 8:23 said, 'Yahweh, God of Israel, there is no god like you in heaven above or on earth beneath, as loyal to the covenant and faithful in love to your servants as long as they walk wholeheartedly in your way.

1 Kings 8:24 You have kept the promise you made to your servant, my father David, as you promised him you would. Today you have carried it out by your power.

1 Kings 8:25 And now, Yahweh, God of Israel, keep the promise which you made to your servant David when you said, "You will never lack for a man to sit before me on the throne of Israel, provided that your sons are careful how they behave, walking before me as you yourself have done."

1 Kings 8:26 So now, God of Israel, let the words come true which you spoke to your servant, my father David.

1 Kings 8:27 Yet will God really live with human beings on earth? Why, the heavens, the highest of the heavens, cannot contain you. How much less this temple built by me!

1 Kings 8:28 Even so, listen favourably to the prayer and entreaty of your servant, Yahweh my God; listen to the cry and to the prayer which your servant makes to you today:

1 Kings 8:29 day and night may your eyes watch over this temple, over this place of which you have said, "My name will be there." Listen to the prayer which your servant offers in this place.

1 Kings 8:30 'Listen to the entreaty of your servant and of your people Israel; whenever they pray in this place, listen from the place where you reside in heaven; and when you hear, forgive.

1 Kings 8:31 'If someone has wronged his neighbour and a curse is laid on him to make him swear an oath here before your altar in this Temple,

1 Kings 8:32 then listen from the place where you reside in heaven and do justice between your servants: condemning the guilty one by making him suffer for his conduct, and acquitting the upright by rewarding him as his uprightness deserves.

1 Kings 8:33 'When your people Israel are defeated by the enemy because they have sinned against you, but then return to you and

acknowledge your name, and pray and seek your favours in this Temple,

1 Kings 8:34 then listen from the place where you reside in heaven; forgive the sin of your people Israel, and bring them back to the country which you gave to their ancestors.

1 Kings 8:35 'When the heavens are shut and there is no rain because they have sinned against you, if they pray in this place and praise your name and, having been humbled by you, desist from their sin,

1 Kings 8:36 then listen from the place where you reside in heaven and forgive the sin of your servant and your people Israel—for you are constantly showing them the good way which they must follow—and send rain on your country, which you have given to your people as their heritage.

1 Kings 8:37 'Should there be famine in the country, or pestilence, wind-blast or mildew, locust or caterpillar; should their enemy lay siege to one of their gates; should there be any plague or any disease:

1 Kings 8:38 whatever be the prayer or entreaty of any individual aware of a particular affliction: when that person stretches out the hands towards this Temple,

1 Kings 8:39 then listen from heaven where you reside; forgive and, since you know what is in the heart, deal with each as their conduct deserves—for you alone know what is in every human heart-

1 Kings 8:40 so that they may reverence you throughout their lives in the country which you gave to our ancestors.

1 Kings 8:41 'Even the foreigner, not belonging to your people Israel but coming from a distant country, attracted by your name-

1 Kings 8:42 for they too will hear of your name, of your mighty hand and outstretched arm—if a foreigner comes and prays in this Temple,

1 Kings 8:43 listen from heaven where you reside, and grant all that the foreigner asks of you, so that all the peoples of the earth may acknowledge your name and, like your people Israel, revere you and know that this Temple, which I have built, bears your name.

1 Kings 8:44 'If your people go out to war against the enemy, on whatever missions you send them, and they pray to Yahweh, turning towards the city which you have chosen and towards the Temple which I have built for your name,

1 Kings 8:45 then listen from heaven to their prayer and their entreaty, and uphold their cause.

1 Kings 8:46 'When they sin against you—for there is no one who does not sin—and you are angry with them and abandon them to the enemy, and their captors carry them off to a hostile country, be it far away or near,

1 Kings 8:47 if they come to their senses in the country to which they have been taken as captives and repent and entreat you in the country of their captors, saying, “We have sinned, we have acted perversely and wickedly,”

1 Kings 8:48 and turn back to you with all their heart and soul in the country of the enemies who have taken them captive, and pray to you, turning towards the country which you gave to their ancestors, towards the city which you have chosen and towards the Temple which I have built for your name,

1 Kings 8:49 listen to their prayer and their entreaty from the place where you reside in heaven, uphold their case,

1 Kings 8:50 forgive your people for having sinned against you and for all the crimes against you of which they have been guilty, and allow them to arouse the pity of their captors so that these may have pity on them:

1 Kings 8:51 for they are your people and your heritage whom you brought out of Egypt, that iron foundry!

1 Kings 8:52 ‘May your eyes be open to the entreaty of your servant and the entreaty of your people Israel, to listen to them, whatever they ask of you.

1 Kings 8:53 For you it was who set them apart from all the peoples of the earth to be your heritage, as you declared through your servant Moses when you brought our ancestors out of Egypt, Lord Yahweh.’

1 Kings 8:54 When Solomon had finished offering to Yahweh this whole prayer and entreaty, he rose from where he was kneeling with hands stretched out towards heaven before the altar of Yahweh,

1 Kings 8:55 and stood upright. And in a loud voice he blessed the whole assembly of Israel.

1 Kings 8:56 ‘Blessed be Yahweh,’ he said, ‘who has granted rest to his people Israel, keeping all his promises. Of all the promises of good that he made through his servant Moses, not one has failed.

1 Kings 8:57 May Yahweh our God be with us, as he was with our ancestors; may he never desert us or cast us off.

1 Kings 8:58 May he turn our hearts towards him so that we may follow all his ways and keep the commandments and laws and ordinances which he gave to our ancestors.

1 Kings 8:59 May these words of mine, of my entreaty before Yahweh, be present with Yahweh our God day and night, that he may uphold the cause of his servant and the cause of Israel his people, as each day requires,

1 Kings 8:60 so that all the peoples of the earth may come to know that Yahweh is God indeed and that there is no other.

1 Kings 8:61 May your hearts be wholly with Yahweh our God,

following his laws and keeping his commandments as at this present day.’

1 Kings 8:62 The king and all Israel with him offered sacrifice before Yahweh.

1 Kings 8:63 Solomon offered a communion sacrifice of twenty-two thousand oxen and a hundred and twenty thousand sheep to Yahweh; and thus the king and all the Israelites dedicated the Temple of Yahweh.

1 Kings 8:64 On the same day the king consecrated the middle part of the court in front of the Temple of Yahweh; for that was where he presented the burnt offerings, oblations and fatty parts of the communion sacrifices, since the bronze altar which stood before Yahweh was too small to hold the burnt offering, oblation and the fatty parts of the communion sacrifice.

1 Kings 8:65 And then Solomon and with him all Israel from the Pass of Hamath to the Torrent of Egypt—a great assembly—celebrated the feast before Yahweh our God for seven days.

1 Kings 8:66 On the eighth day he dismissed the people, who bade farewell to the king and went home joyful and happy of heart over all the goodness which Yahweh had shown to his servant and his people Israel.

1 Kings 9:1 When Solomon had finished building the Temple of Yahweh, the royal palace and everything else which Solomon had wanted to do,

1 Kings 9:2 Yahweh appeared to Solomon a second time, as he had appeared to him at Gibeon.

1 Kings 9:3 Yahweh said to him, ‘I have heard your prayer and the entreaty which you have before me. I consecrate this temple which you have built: I place my name there for ever; my eyes and my heart will be there always.

1 Kings 9:4 For your part, if you walk before me in innocence of heart and in honesty, like your father David, if you do everything that I command and keep my laws and my ordinances,

1 Kings 9:5 I shall make your royal throne secure over Israel for ever, as I promised your father David when I said, “You will never lack for a man on the throne of Israel.”

1 Kings 9:6 But if you turn away from me, either you or your descendants, and instead of keeping my commandments and laws which I have laid down for you, you go and serve other gods and worship them,

1 Kings 9:7 then I shall banish Israel from the country which I have given them, and shall disown this Temple which I have consecrated for my name, and Israel will be a proverb and a byword among all peoples.

1 Kings 9:8 As for this once-exalted Temple, everyone who passes by will be appalled, and they will whistle and say, “Why has Yahweh treated this country and this Temple like this?”

1 Kings 9:9 And the answer will be, “Because they deserted Yahweh their God who brought their ancestors out of Egypt, and they adopted other gods and worshipped and served them; that is why Yahweh has brought all these disasters on them.” ‘

1 Kings 9:10 At the end of the twenty years that it took Solomon to erect the two buildings, the Temple of Yahweh and the royal palace

1 Kings 9:11 (Hiram king of Tyre had provided Solomon with all the cedar wood, juniper wood and gold that he wanted), King Solomon gave Hiram twenty towns in the territory of Galilee.

1 Kings 9:12 But when Hiram came from Tyre to view the towns that Solomon had given him, he was not pleased with them.

1 Kings 9:13 He said, ‘What kind of towns are these you have given me, brother?’ And to this day they are known as ‘cabul-land’.

1 Kings 9:14 Hiram sent the king one hundred and twenty talents of gold.

1 Kings 9:15 This is an account of the forced labour levied by King Solomon for building the Temple of Yahweh, his own palace, the Millo and the fortifications of Jerusalem, Hazor, Megiddo, Gezer

1 Kings 9:16 (Pharaoh king of Egypt mounted an expedition, captured Gezer, burnt it down and massacred the Canaanites living there; he then gave the town as a dowry to his daughter, Solomon’s wife,

1 Kings 9:17 and Solomon rebuilt Gezer), Lower Beth-Horon,

1 Kings 9:18 Baalath, Tamar in the desert, inside the country,

1 Kings 9:19 all Solomon’s storage towns owned by Solomon, all the towns for his chariots and horses, and whatever Solomon was pleased to build in Jerusalem, in the Lebanon and in all the countries under his rule.

1 Kings 9:20 All those who survived of the Amorite, Hittite, Perizzite, Hivite and Jebusite peoples, who were not Israelites-

1 Kings 9:21 their descendants still remaining in the country on whom the Israelites had not been able to enforce the curse of destruction—these Solomon levied as forced labourers, as is still the case today.

1 Kings 9:22 Solomon did not, however, impose forced labour on the Israelites; for they were soldiers, his officials, his administrators, his officers and his chariot and cavalry commanders.

1 Kings 9:23 There were five hundred and fifty officials in charge of the foremen over Solomon’s work, who supervised the people employed on the work.

1 Kings 9:24 After Pharaoh’s daughter had moved from the City of David up to the palace which he had built for her, he then built the Millo.

1 Kings 9:25 Three times a year Solomon presented burnt offerings

and communion sacrifices on the altar which he had built for Yahweh and set his burnt offerings smoking before Yahweh. Thus he completed the Temple.

1 Kings 9:26 King Solomon equipped a fleet at Ezion-Geber, which is near Elath on the shores of the Red Sea, in Edom.

1 Kings 9:27 For this fleet Hiram sent men of his, experienced sailors, to serve with those in Solomon’s service.

1 Kings 9:28 They went to Ophir and took on four hundred and twenty talents of gold, which they brought back to Solomon.

1 Kings 10:1 The queen of Sheba heard of Solomon’s fame and came to test him with difficult questions.

1 Kings 10:2 She arrived in Jerusalem with a very large retinue, with camels laden with spices and an immense quantity of gold and precious stones. Having reached Solomon, she discussed with him everything that she had in mind,

1 Kings 10:3 and Solomon had an answer for all her questions; not one of them was too obscure for the king to answer for her.

1 Kings 10:4 When the queen of Sheba saw how very wise Solomon was, the palace which he had built,

1 Kings 10:5 the food at his table, the accommodation for his officials, the organisation of his staff and the way they were dressed, his cupbearers, and the burnt offerings which he presented in the Temple of Yahweh, it left her breathless,

1 Kings 10:6 and she said to the king, ‘The report I heard in my own country about your wisdom in handling your affairs was true then!

1 Kings 10:7 Until I came and saw for myself, I did not believe the reports, but clearly I was told less than half: for wisdom and prosperity, you surpass what was reported to me.

1 Kings 10:8 How fortunate your wives are! How fortunate these courtiers of yours, continually in attendance on you and listening to your wisdom!

1 Kings 10:9 Blessed be Yahweh your God who has shown you his favour by setting you on the throne of Israel! Because of Yahweh’s everlasting love for Israel, he has made you king to administer law and justice.’

1 Kings 10:10 And she presented the king with a hundred and twenty talents of gold and great quantities of spices and precious stones; no such wealth of spices ever came again as those which the queen of Sheba gave to King Solomon.

1 Kings 10:11 Similarly, Hiram’s fleet, which brought the gold from Ophir, also brought back great cargoes of almug timber and precious stones.

1 Kings 10:12 Of the almug timber the king made supports for the Temple of Yahweh and for the royal palace, and harps and lyres for the musicians; no more of this almug timber has since come or been seen to this day.

1 Kings 10:13 And King Solomon, in his turn, presented the queen of Sheba with everything that she expressed a wish for, besides those presents which he gave her with a munificence worthy of King Solomon. After which, she went home to her own country, she and her servants.

1 Kings 10:14 The weight of gold received annually by Solomon amounted to six hundred and sixty-six talents of gold,

1 Kings 10:15 besides what tolls and foreign trade, as well as everything the Arab kings and the provincial governors brought in.

1 Kings 10:16 King Solomon made two hundred great shields of beaten gold, six hundred shekels of gold going into one shield;

1 Kings 10:17 also three hundred small shields of beaten gold, three mina of gold going into one shield; and the king put these into the House of the Forest of Lebanon.

1 Kings 10:18 The king also made a great ivory throne which he overlaid with refined gold.

1 Kings 10:19 The throne had six steps, a back with a rounded top, and arms on each side of the seat; two lions stood beside the arms,

1 Kings 10:20 and twelve lions stood on each side of the six steps. Nothing like it has ever been made in any other kingdom.

1 Kings 10:21 All King Solomon's drinking vessels were of gold, and all the plate in the House of the Forest of Lebanon was of pure gold; silver was little thought of in Solomon's days,

1 Kings 10:22 since the king had a fleet of Tarshish at sea with Hiram's fleet, and once every three years the fleet of Tarshish would come back laden with gold and silver, ivory, apes and baboons.

1 Kings 10:23 For riches and for wisdom, King Solomon surpassed all kings on earth,

1 Kings 10:24 and the whole world consulted Solomon to hear the wisdom which God had implanted in his heart;

1 Kings 10:25 and everyone would bring a present with him: things made of silver, things made of gold, robes, armour, spices, horses and mules; and this went on year after year.

1 Kings 10:26 Solomon then built up a force of chariots and cavalry; he had one thousand four hundred chariots and twelve thousand horses, these he stationed in the chariot towns and near the king in Jerusalem.

1 Kings 10:27 In Jerusalem the king made silver as common as stones, and cedar wood as plentiful as sycamore in the lowlands.

1 Kings 10:28 Solomon's horses were imported from Muzur and

Cilicia. The king’s dealers acquired them from Cilicia at the prevailing price.

1 Kings 10:29 A chariot was imported from Egypt for six hundred silver shekels and a horse from Cilicia for a hundred and fifty. They also supplied the Hittite and Aramaean kings, who all used them as middlemen.

1 Kings 11:1 King Solomon loved many foreign women: not only Pharaoh’s daughter but Moabites, Edomites, Sidonians and Hittites,

1 Kings 11:2 from those peoples of whom Yahweh had said to the Israelites, ‘You are not to go among them nor they among you, or they will be sure to sway your hearts to their own gods.’ But Solomon was deeply attached to them.

1 Kings 11:3 He had seven hundred wives of royal rank and three hundred concubines.

1 Kings 11:4 When Solomon grew old his wives swayed his heart to other gods; and his heart was not wholly with Yahweh his God as his father David’s had been.

1 Kings 11:5 Solomon became a follower of Astarte, the goddess of the Sidonians, and of Milcom, the Ammonite abomination.

1 Kings 11:6 He did what was displeasing to Yahweh, and was not a wholehearted follower of Yahweh, as his father David had been.

1 Kings 11:7 Then it was that Solomon built a high place for Chemosh, the abomination of Moab, on the mountain to the east of Jerusalem, and to Milcom, the abomination of the Ammonites.

1 Kings 11:8 He did the same for all his foreign wives, who offered incense and sacrifice to their gods.

1 Kings 11:9 Yahweh was angry with Solomon because his heart had turned away from Yahweh, God of Israel, who had twice appeared to him

1 Kings 11:10 and had forbidden him to follow other gods; but he did not carry out Yahweh’s order.

1 Kings 11:11 Yahweh therefore said to Solomon, ‘Since you have behaved like this and have not kept my covenant or the laws which I laid down for you, I shall tear the kingdom away from you and give it to one of your servants.

1 Kings 11:12 For your father David’s sake, however, I shall not do this during your lifetime, but shall tear it out of your son’s hands.

1 Kings 11:13 Even so, I shall not tear the whole kingdom from him. For the sake of my servant David, and for the sake of Jerusalem which I have chosen, I shall leave your son one tribe.’

1 Kings 11:14 Yahweh raised an enemy against Solomon, Hadad the Edomite, of the kingly stock of Edom.

1 Kings 11:15 After David had crushed Edom, Joab the army

commander had gone to bury the dead and had slaughtered the entire male population of Edom

1 Kings 11:16 (Joab stayed there with all Israel for six months until he had exterminated the entire male population of Edom),

1 Kings 11:17 but Hadad with a number of Edomites in his father's service had fled to Egypt. Hadad had been only a boy at the time.

1 Kings 11:18 They set out from Midian, and on reaching Paran, took a number of men from Paran with them and went on to Egypt, to Pharaoh the king of Egypt, who provided him with a house, undertook to maintain him, and assigned him an estate.

1 Kings 11:19 Hadad became a great favourite of Pharaoh who gave him his own wife's sister in marriage, the sister of the Great Lady Tahpenes.

1 Kings 11:20 The sister of Tahpenes bore him his son Genubath whom Tahpenes brought up in Pharaoh's palace, Genubath living in Pharaoh's palace with Pharaoh's own children.

1 Kings 11:21 But when news reached Hadad in Egypt that David had fallen asleep with his ancestors and that Joab the army commander was dead, he said to Pharaoh, 'Give me leave to go that I may return to my own country.'

1 Kings 11:22 'What do you lack here with me,' Pharaoh said, 'for you to want to go back to your country?' 'Nothing,' he replied, 'but please let me go.'Hence the harm which Hadad caused: he loathed Israel and ruled Edom.

1 Kings 11:23 God raised a second enemy against Solomon, Rezon son of Eliada. He had fled from his master, Hadadezer king of Zobah.

1 Kings 11:24 A number of men having rallied to him, he became leader of a marauding band (which was then massacred by David). Rezon captured Damascus and settled there and became king of Damascus.

1 Kings 11:25 He was hostile to Israel as long as Solomon lived.

1 Kings 11:26 Jeroboam was the son of Nebat, an Ephraimite from Zeredah; the name of his mother, a widow, was Zeruah; he was in Solomon's service but revolted against the king.

1 Kings 11:27 This is the account of his revolt. Solomon was building the Millo and closing the breach in the City of David his father.

1 Kings 11:28 Now this Jeroboam was a man of great energy; Solomon, noticing how the young man set about his work, put him in charge of all the forced labour of the House of Joseph.

1 Kings 11:29 One day when Jeroboam had gone out of Jerusalem, the prophet Ahijah of Shiloh accosted him on the road. Ahijah was wearing a new cloak; the two of them were in the open country by themselves.

1 Kings 11:30 Ahijah took the new cloak which he was wearing and tore it into twelve strips,

1 Kings 11:31 saying to Jeroboam: 'Take ten strips for yourself, for Yahweh, God of Israel, says this, "I am going to tear the kingdom from Solomon's hand and give ten tribes to you.

1 Kings 11:32 He will keep one tribe for the sake of my servant David and for the sake of Jerusalem, the city which I have chosen out of all the tribes of Israel;

1 Kings 11:33 for he has forsaken me to worship Astarte the goddess of the Sidonians, Chemosh the god of Moab, Milcom the god of the Ammonites; he has not followed my ways by doing what I regard as right, or by keeping my laws and ordinances as his father David did.

1 Kings 11:34 But it is not from his hands that I will take the kingdom, since I have made him a prince for as long as he lives, for the sake of my servant David who kept my commandments and laws.

1 Kings 11:35 I shall, however, take the kingdom from the hand of his son, and I shall give it to you, that is, the ten tribes.

1 Kings 11:36 I shall give one tribe to his son, so that my servant David may always have a lamp in my presence in Jerusalem, the city which I have chosen as a dwelling-place for my name.

1 Kings 11:37 You nonetheless I shall appoint to rule over as much as you wish, and you will be king of Israel.

1 Kings 11:38 If you listen to all my orders and follow my ways, by doing what I regard as right and by keeping my laws and commandments as my servant David did, then I shall be with you and shall build you as enduring a dynasty as the one which I built for David. I shall give Israel to you,

1 Kings 11:39 and I shall humble the descendants of David, but not for ever." '

1 Kings 11:40 Solomon tried to kill Jeroboam but he made off and fled to Egypt, to Shishak king of Egypt, and he remained in Egypt until Solomon's death.

1 Kings 11:41 The rest of the history of Solomon, his entire career, his wisdom, is this not recorded in the Book of the Annals of Solomon?

1 Kings 11:42 Solomon's reign in Jerusalem over all Israel lasted forty years.

1 Kings 11:43 When Solomon fell asleep with his ancestors, he was buried in the City of David his father; his son Rehoboam succeeded him.

1 Kings 12:1 Rehoboam then went to Shechem, all Israel having come to Shechem to proclaim him king.

1 Kings 12:2 (As soon as Jeroboam son of Nebat heard the news—he was still in Egypt, where he had taken refuge from King Solomon—he

returned from Egypt.

1 Kings 12:3 They now sent for him, and Jeroboam and the whole assembly of Israel came.) And they spoke as follows to Rehoboam,

1 Kings 12:4 'Your father laid a cruel yoke on us; if you will lighten your father's cruel slavery, that heavy yoke which he imposed on us, we are willing to serve you.'

1 Kings 12:5 He said to them, 'Go away for three days and then come back to me.' And the people went away.

1 Kings 12:6 King Rehoboam then consulted the elders who had been in attendance on his father Solomon while he was alive, and said, 'How do you advise me to answer this people?'

1 Kings 12:7 They replied, 'If you become the servant of this people today, and submit to them and give them a fair reply, then they will remain your servants for ever.'

1 Kings 12:8 But he rejected the advice given him by the elders and consulted the young men in attendance on him, who had grown up with him.

1 Kings 12:9 He said, 'How do you advise us to answer these people who have been saying, "Lighten the yoke which your father imposed on us!"? '

1 Kings 12:10 The young men who had grown up with him replied, 'This is the way to answer these people who have been saying, "Your father made our yoke heavy, you must lighten it for us!" This is the right thing to say to them, "My little finger is thicker than my father's loins.

1 Kings 12:11 Although my father laid a heavy yoke on you, I shall make it heavier still. My father controlled you with the whip, but I shall apply a spiked lash!" '

1 Kings 12:12 On the third day Jeroboam and all the people came to Rehoboam in obedience to the king's instruction: 'Come back to me in three days' time.'

1 Kings 12:13 And the king gave the people a harsh answer, rejecting the advice given him by the elders

1 Kings 12:14 and speaking to them as the young men had recommended, 'My father made your yoke heavy, I shall make it heavier still! My father controlled you with the whip, but I shall apply a spiked lash!'

1 Kings 12:15 Thus the king refused to listen to the people, and this was brought about by Yahweh to fulfil the promise which he had made through Ahijah of Shiloh to Jeroboam son of Nebat.

1 Kings 12:16 When all Israel saw that the king refused to listen to them, the people answered the king thus: What share have we in David? -No heritage in the son of Jesse! Away to your tents, Israel! Now look after your own House, David! So Israel went home again.

1 Kings 12:17 Rehoboam, however, reigned over those Israelites who lived in the towns of Judah.

1 Kings 12:18 When King Rehoboam sent Adoram, who was in charge of forced labour, all Israel stoned him to death, while King Rehoboam managed to mount his chariot and escape to Jerusalem.

1 Kings 12:19 And Israel has remained in rebellion against the House of David from that day to this.

1 Kings 12:20 When all Israel heard that Jeroboam had returned, they summoned him to the assembly and made him king of all Israel; no one remained loyal to the House of David, except the tribe of Judah.

1 Kings 12:21 When Rehoboam reached Jerusalem he mustered the whole House of Judah and the tribe of Benjamin, a hundred and eighty thousand picked warriors, to fight the House of Israel and win back the kingdom for Rehoboam son of Solomon.

1 Kings 12:22 But the word of Yahweh came to Shemaiah, man of God,

1 Kings 12:23 'Say this to Rehoboam son of Solomon, king of Judah, to the whole House of Judah, to Benjamin and to the rest of the people,

1 Kings 12:24 "Yahweh says this: Do not go and make war on your brothers, the Israelites; let everyone go home, for this is my doing." ' They obeyed the command of Yahweh and turned back in accordance with his word.

1 Kings 12:25 Jeroboam fortified Shechem in the mountain country of Ephraim and made that his residence. Then, leaving there, he fortified Penuel.

1 Kings 12:26 Jeroboam thought to himself, 'As things are, the kingdom will revert to the House of David.

1 Kings 12:27 If this people continues to go up to the Temple of Yahweh in Jerusalem to offer sacrifices, the people's heart will turn back again to their lord, Rehoboam king of Judah, and they will put me to death.'

1 Kings 12:28 So the king thought this over and then made two golden calves; he said to the people, 'You have been going up to Jerusalem long enough. Here is your God, Israel, who brought you out of Egypt!'

1 Kings 12:29 He set one up at Bethel,

1 Kings 12:30 and the people went in procession in front of the other one all the way to Dan. In Israel this gave rise to sin, for the people went to Bethel to worship the one, and all the way to Dan to worship the other.

1 Kings 12:31 He set up shrines on the high places and appointed priests from ordinary families, who were not of levitical descent.

1 Kings 12:32 Jeroboam also instituted a feast in the eighth month, on the fifteenth of the month, like the feast kept in Judah, when he offered sacrifices on the altar. This he did at Bethel, offering sacrifices to the calves which he had made and, at Bethel, installing the priests of the high places which he had set up.

1 Kings 12:33 On the fifteenth of the eighth month, the month which he had chosen deliberately, he offered sacrifices on the altar which he had made at Bethel; he instituted a feast for the Israelites and himself went up to the altar to burn the sacrifice.

1 Kings 13:1 There came to Bethel at Yahweh's command a man of God from Judah, just as Jeroboam was standing by the altar to offer the sacrifice,

1 Kings 13:2 and at Yahweh's command this man denounced the altar. 'Altar, altar,' he said, 'Yahweh says this, "A son is to be born to the House of David, Josiah by name, and on you he will slaughter the priests of the high places who have offered sacrifice on you, and on you he will burn human bones." '

1 Kings 13:3 At the same time he gave a sign. 'This is the sign', he said, 'that Yahweh has spoken, "This altar will burst apart and the ashes which are on it will be spilt." '

1 Kings 13:4 When the king heard how the man of God denounced the altar of Bethel, he stretched out his hand from the altar, saying, 'Seize him!' But the hand he stretched out against the man withered, and he could not draw it back,

1 Kings 13:5 and the altar burst apart and the ashes from the altar were spilt, in accordance with the sign given by the man of God at Yahweh's command.

1 Kings 13:6 The king said to the man of God, 'I beg you to placate Yahweh your God, and so restore me the use of my hand.' The man of God placated Yahweh; the king's hand was restored as it had been before.

1 Kings 13:7 The king then said to the man of God, 'Come home with me and refresh yourself, and I shall give you a present,'

1 Kings 13:8 but the man of God replied to the king, 'Were you to give me half your palace, I would not go with you. I will eat and drink nothing here,

1 Kings 13:9 for I have had Yahweh's order, "You are to eat or drink nothing, nor to return by the way you came." '

1 Kings 13:10 And he left by another road and did not return by the way he had come to Bethel.

1 Kings 13:11 Now there was an old prophet living in Bethel, and his sons came to tell him all that the man of God had done in Bethel that day; and the words which he had said to the king, they told these to their

father too.

1 Kings 13:12 'Which road did he take?' their father asked. His sons showed him the road which the man of God who came from Judah had taken.

1 Kings 13:13 'Saddle the donkey for me,' he said to his sons; they saddled the donkey for him and he mounted.

1 Kings 13:14 He followed the man of God and found him sitting under a terebinth. 'Are you the man of God', he said, 'who came from Judah?' 'I am,' he replied.

1 Kings 13:15 'Come home with me,' he said, 'and take some food.'

1 Kings 13:16 'I cannot go back with you,' he answered, 'or eat or drink anything here,

1 Kings 13:17 for I have received Yahweh's order, "You are to eat or drink nothing there, nor to return by the way you came." '

1 Kings 13:18 'I too am a prophet like you,' the other replied, 'and an angel told me this by Yahweh's command, "Bring him back with you to your house to eat and drink." ' He was lying to him.

1 Kings 13:19 The man of God went back with him; he ate and drank at his house.

1 Kings 13:20 As they were sitting at table a word of Yahweh came to the prophet who had brought him back,

1 Kings 13:21 and he addressed the man of God who came from Judah. 'Yahweh says this,' he said. ' "Since you have defied Yahweh's command and not obeyed the orders which Yahweh your God gave you,

1 Kings 13:22 but have come back and eaten and drunk where he forbade you to eat and drink, your corpse will never reach the tomb of your ancestors." '

1 Kings 13:23 After he had eaten and drunk, the prophet saddled the donkey for him, and he turned about and went away.

1 Kings 13:24 A lion met him on the road and killed him; his corpse lay stretched out on the road; the donkey stood there beside it; the lion stood by the corpse too.

1 Kings 13:25 People going by saw the corpse lying on the road and the lion standing by the corpse, and went and spoke about it in the town where the old prophet lived.

1 Kings 13:26 When the prophet who had made the man turn back heard about it, he said, 'That is the man of God who defied Yahweh's command! Yahweh has handed him over to the lion, which has mauled and killed him, just as Yahweh had foretold it would.'

1 Kings 13:27 He said to his sons, 'Saddle the donkey for me,' and they saddled it.

1 Kings 13:28 He set off and found the man's corpse lying on the

road with the donkey and the lion standing beside the corpse; the lion had neither eaten the corpse nor mauled the donkey.

1 Kings 13:29 The prophet lifted the corpse of the man of God and put it on the donkey and brought it back to the town where he lived to hold mourning for him and bury him.

1 Kings 13:30 He laid the corpse in his own tomb, and they raised the mourning cry for him, 'Alas, my brother!'

1 Kings 13:31 After burying him, the prophet said to his sons, 'When I die, bury me in the same tomb as the man of God, lay my bones beside his.

1 Kings 13:32 For the word he uttered at Yahweh's command against the altar of Bethel and against all the shrines of the high places in the towns of Samaria will certainly come true.'

1 Kings 13:33 Jeroboam did not give up his wicked ways after this incident, but went on appointing priests for the high places from the common people. He consecrated as priests of the high places any who wished to be.

1 Kings 13:34 Such conduct made the House of Jeroboam a sinful House, and caused its ruin and extinction from the face of the earth.

1 Kings 14:1 At that time Abijah, Jeroboam's son, fell sick,

1 Kings 14:2 and Jeroboam said to his wife, 'Come, please disguise yourself so that no one will recognise you as Jeroboam's wife, and go to Shiloh; the prophet Ahijah is there, the man who said I was to be king of this people.

1 Kings 14:3 Go to him, and take ten loaves and some savoury food and a jar of honey; he will tell you what will happen to the child.'

1 Kings 14:4 Jeroboam's wife did this: she set out, went to Shiloh and came to Ahijah's house.

1 Kings 14:5 Now Ahijah could not see, his eyes were fixed with age, but Yahweh had told him, 'Jeroboam's wife is now on her way to ask you for a prophecy about her son, as he is sick. You will tell her such and such. When she comes, she will pretend to be some other woman.'

1 Kings 14:6 So when Ahijah heard her footsteps at the door, he called, 'Come in, wife of Jeroboam; why pretend to be someone else? I have bad news for you.

1 Kings 14:7 Go and tell Jeroboam, "Yahweh, God of Israel, says this: I raised you from the people and made you leader of my people Israel;

1 Kings 14:8 I tore the kingdom from the House of David and gave it to you. But you have not been like my servant David who kept my commandments and followed me with all his heart, doing only what I regard as right;

1 Kings 14:9 you have done more evil than all your predecessors, you have gone and made yourself other gods, idols of cast metal, provoking my anger, and you have turned your back on me.

1 Kings 14:10 For this I shall bring disaster on the House of Jeroboam, I shall wipe out every manjack of the family of Jeroboam, fettered or free in Israel, I shall sweep away the House of Jeroboam as a man sweeps dung away till none is left.

1 Kings 14:11 Those of Jeroboam's family who die in the city, the dogs will eat; and those who die in the open country, the birds of the air will eat, for Yahweh has spoken."

1 Kings 14:12 Now get up and go home; at the moment your feet enter the town, the child will die.

1 Kings 14:13 All Israel will mourn for him, and bury him; and he alone of Jeroboam's family will have a proper burial, for in him alone of the House of Jeroboam can Yahweh, God of Israel, find anything good.

1 Kings 14:14 Yahweh will set a king over Israel, who will put an end to the House of Jeroboam.

1 Kings 14:15 Yahweh will make Israel shake, till it quivers like a reed in the water; he will uproot Israel from this prosperous land which he gave to their ancestors and scatter them beyond the River for provoking Yahweh to anger by making their sacred poles.

1 Kings 14:16 He will abandon Israel for the sins which Jeroboam has committed and made Israel commit.'

1 Kings 14:17 Jeroboam's wife rose and left. She arrived at Tirzah, and when she crossed the threshold of the palace, the child was already dead.

1 Kings 14:18 They buried him, and all Israel mourned for him, just as Yahweh had foretold through his servant Ahijah the prophet.

1 Kings 14:19 The rest of the history of Jeroboam, what wars he waged, how he governed, this is recorded in the Book of the Annals of the Kings of Israel.

1 Kings 14:20 Jeroboam's reign lasted twenty-two years. Then he fell asleep with his ancestors; his son Nadab succeeded him.

1 Kings 14:21 In Judah, Rehoboam son of Solomon became king; he was forty-one years old when he came to the throne and he reigned for seventeen years in Jerusalem, the city which Yahweh had chosen out of all the tribes of Israel, to give his name a home there. His mother's name was Naamah, the Ammonite.

1 Kings 14:22 He did what is displeasing to Yahweh, arousing his resentment more than his ancestors by all the sins which they had committed;

1 Kings 14:23 they had built themselves high places, and had set up pillars and sacred poles on every high hill and under every spreading

tree.

1 Kings 14:24 There were even male sacred prostitutes in the country. He copied all the shameful practices of the nations whom Yahweh had dispossessed for the Israelites.

1 Kings 14:25 And so it happened that in the fifth year of King Rehoboam, Shishak king of Egypt advanced on Jerusalem

1 Kings 14:26 and carried off all the treasures of the Temple of Yahweh and the treasures of the royal palace; he took everything away, including all the golden shields which Solomon had made.

1 Kings 14:27 To replace those King Rehoboam made bronze shields, entrusting them to the commanders of the guard who guarded the king's palace gate.

1 Kings 14:28 Whenever the king went to the Temple of Yahweh, the guards would carry them, returning them to the guardroom afterwards.

1 Kings 14:29 The rest of the history of Rehoboam, his entire career, is this not recorded in the Book of the Annals of the Kings of Judah?

1 Kings 14:30 Warfare between Rehoboam and Jeroboam went on throughout the period.

1 Kings 14:31 When Rehoboam fell asleep with his ancestors, he was buried in the City of David; his son Abijam succeeded him.

1 Kings 15:1 In the eighteenth year of King Jeroboam son of Nebat, Abijam became king of Judah

1 Kings 15:2 and reigned for three years in Jerusalem. His mother's name was Maacah descendant of Absalom.

1 Kings 15:3 In everything he followed the sinful example of his father before him; his heart was not wholly with Yahweh his God, as the heart of David his ancestor had been.

1 Kings 15:4 However, for David's sake, Yahweh his God gave him a lamp in Jerusalem, with a son to succeed him, so keeping Jerusalem secure;

1 Kings 15:5 for David had done what Yahweh regarded as right and had never in all his life disobeyed whatever he commanded him (except in the matter of Uriah the Hittite).

1 Kings 15:6

1 Kings 15:7 The rest of the history of Abijam, his entire career, is this not recorded in the Book of the Annals of the Kings of Judah? Abijam and Jeroboam made war on each other.

1 Kings 15:8 When Abijam fell asleep with his ancestors, he was buried in the City of David; his son Asa succeeded him.

1 Kings 15:9 In the twentieth year of Jeroboam king of Israel, Asa became king of Judah

1 Kings 15:10 and reigned for forty-one years in Jerusalem. His

mother’s name was Maacah descendant of Absalom.

1 Kings 15:11 Asa did what Yahweh regards as right, as his ancestor David had done.

1 Kings 15:12 He drove the male prostitutes out of the country and got rid of all the idols which his ancestors had made.

1 Kings 15:13 He even deprived his grandmother Maacah of the dignity of Great Lady for having made an obscenity for Asherah; Asa cut down her obscenity and burnt it in the ravine of the Kidron.

1 Kings 15:14 Though the high places were not abolished, Asa’s heart was loyal to Yahweh throughout his life.

1 Kings 15:15 He deposited his father’s and his own dedicated gifts of silver, gold and sacred vessels in the Temple of Yahweh.

1 Kings 15:16 Asa and Baasha king of Israel were at war with each other throughout their reigns.

1 Kings 15:17 Baasha king of Israel marched on Judah and fortified Ramah to blockade Asa king of Judah.

1 Kings 15:18 Asa then took all the remaining silver and gold left in the treasuries of the Temple of Yahweh and the royal palace. Entrusting this to his servants, King Asa sent them with the following message to Ben-Hadad son of Tabrimmon, son of Hezion, the king of Aram who lived in Damascus,

1 Kings 15:19 ‘Let us make an alliance between myself and yourself, between my father and your father! Look, I have sent you a gift of silver and gold. Come, break off your alliance with Baasha king of Israel, which will make him withdraw from me.’

1 Kings 15:20 Ben-Hadad listened favourably to King Asa, and sent the generals of his armies to attack the towns of Israel; he ravaged Ijon, Dan, Abel-Beth-Maacah, all Chinneroth, and the whole territory of Naphtali.

1 Kings 15:21 When Baasha heard this he gave up fortifying Ramah and retired to Tirzah.

1 Kings 15:22 King Asa then summoned all Judah, no one was exempt; they took away the stones and timber with which Baasha had been fortifying Ramah, and King Asa used them to fortify Geba of Benjamin and Mizpah.

1 Kings 15:23 The rest of the history of Asa, all his valour, his entire career, is this not recorded in the Book of the Annals of the Kings of Judah? In his old age, however, he contracted a disease of his feet.

1 Kings 15:24 When Asa fell asleep with his ancestors, he was buried with his ancestors in the City of his ancestor David; his son Jehoshaphat succeeded him.

1 Kings 15:25 Nadab son of Jeroboam became king of Israel in the

second year of Asa king of Judah, and he reigned over Israel for two years.

1 Kings 15:26 He did what is displeasing to Yahweh; he copied his father's example and the sin into which he had led Israel.

1 Kings 15:27 Baasha son of Ahijah, of the House of Issachar, plotted against him and murdered him at Gibbethon, a Philistine town which Nadab and all Israel were besieging.

1 Kings 15:28 Baasha killed Nadab and succeeded him in the third year of Asa king of Judah.

1 Kings 15:29 No sooner was he king than he butchered the entire House of Jeroboam, not sparing a soul, and put an end to it, just as Yahweh had foretold through his servant Ahijah of Shiloh,

1 Kings 15:30 because of the sins which he had committed and into which he had led Israel, and because he had provoked the anger of Yahweh, God of Israel.

1 Kings 15:31 The rest of the history of Nadab, his entire career, is this not recorded in

1 Kings 15:32 the Book of the Annals of the Kings of Israel?

1 Kings 15:33 In the third year of Asa king of Judah, Baasha son of Ahijah became king of Israel at Tirzah for twenty-four years.

1 Kings 15:34 He did what is displeasing to Yahweh; he copied the example of Jeroboam and the sin into which he had led Israel.

1 Kings 16:1 The word of Yahweh came to Jehu son of Hanani against Baasha:

1 Kings 16:2 'I raised you from the dust and made you leader of my people Israel, but you have followed Jeroboam's example and led my people Israel into sins which provoke my anger.

1 Kings 16:3 Now I shall sweep away Baasha and his House; I shall make your House like the House of Jeroboam son of Nebat.

1 Kings 16:4 Those of Baasha's family who die in the city, the dogs will eat; and those who die in the open country, the birds of the air will eat.'

1 Kings 16:5 The rest of the history of Baasha, his career, his valour, is this not recorded in the Book of the Annals of the Kings of Israel?

1 Kings 16:6 When Baasha fell asleep with his ancestors, he was buried in Tirzah; his son Elah succeeded him.

1 Kings 16:7 Furthermore, the word of Yahweh was delivered through the prophet Jehu son of Hanani against Baasha and his House, first because of the many ways in which he had displeased Yahweh, provoking him to anger by his actions and becoming like the House of Jeroboam; secondly because he had destroyed that House.

1 Kings 16:8 In the twenty-sixth year of Asa king of Judah, Elah son

of Baasha became king of Israel at Tirzah, for two years.

1 Kings 16:9 Zimri, one of his officers, captain of half his chariotry, plotted against him. While he was at Tirzah, drinking himself senseless in the house of Arza who was master of the palace in Tirzah,

1 Kings 16:10 Zimri came in, struck him down and killed him in the twenty-seventh year of Asa king of Judah, and succeeded him.

1 Kings 16:11 On his accession, as soon as he was seated on the throne, he butchered Baasha's entire family, not leaving him one manjack of them alive, neither relative nor friend.

1 Kings 16:12 Zimri destroyed the whole House of Baasha, in accordance with the word which Yahweh had spoken against Baasha through the prophet Jehu,

1 Kings 16:13 because of all the sins of Baasha and his son Elah into which they had led Israel, provoking the anger of Yahweh, God of Israel, with their worthless idols.

1 Kings 16:14 The history of Elah, his entire career, is this not recorded in the Book of the Annals of the Kings of Israel?

1 Kings 16:15 In the twenty-seventh year of Asa king of Judah, Zimri became king for seven days, at Tirzah. The people were then encamped in front of Gibbethon, a Philistine town.

1 Kings 16:16 When news reached the camp of how Zimri had not only plotted against but actually killed the king, all Israel proclaimed the army commander Omri as king of Israel in the camp that very day.

1 Kings 16:17 Omri, and all Israel with him, raised the siege of Gibbethon and laid siege to Tirzah.

1 Kings 16:18 When Zimri saw that the town had been captured, he went into the keep of the royal palace, burned the palace over his own head, and died.

1 Kings 16:19 This was because of the sin which he had committed in doing what is displeasing to Yahweh, by copying the example of Jeroboam and the sin into which he had led Israel.

1 Kings 16:20 The rest of the history of Zimri and of his conspiracy, is this not recorded in the Book of the Annals of the Kings of Israel?

1 Kings 16:21 The people of Israel then split into two factions: one half following Tibni son of Ginath to make him king, the other half following Omri.

1 Kings 16:22 But the faction of Omri proved stronger than that of Tibni son of Ginath; thus Tibni lost his life and Omri became king.

1 Kings 16:23 In the thirty-first year of Asa king of Judah, Omri became king of Israel and reigned for twelve years. He reigned for six years at Tirzah.

1 Kings 16:24 Then for two talents of silver he bought the hill of

Samaria from Shemer and on it built a town which he named Samaria after Shemer who had owned the hill.

1 Kings 16:25 Omri did what is displeasing to Yahweh, and was worse than all his predecessors.

1 Kings 16:26 In every way he copied the example of Jeroboam son of Nebat and the sins into which he had led Israel, provoking the anger of Yahweh, God of Israel, with their worthless idols.

1 Kings 16:27 The rest of the history of Omri, his career, his valour, is this not recorded in the Book of the Annals of the Kings of Israel?

1 Kings 16:28 When Omri fell asleep with his ancestors, he was buried in Samaria; his son Ahab succeeded him.

1 Kings 16:29 Ahab son of Omri became king of Israel in the thirty-eighth year of Asa king of Judah, and reigned over Israel for twenty-two years in Samaria.

1 Kings 16:30 Ahab son of Omri did what is displeasing to Yahweh, and was worse than all his predecessors.

1 Kings 16:31 The least that he did was to follow the sinful example of Jeroboam son of Nebat: he married Jezebel daughter of Ethbaal, king of the Sidonians, and then proceeded to serve Baal and worship him.

1 Kings 16:32 He erected an altar to him in the temple of Baal which he built in Samaria.

1 Kings 16:33 Ahab also put up a sacred pole and committed other crimes as well, provoking the anger of Yahweh, God of Israel, more than all the kings of Israel his predecessors.

1 Kings 16:34 It was in his time that Hiel of Bethel rebuilt Jericho. Laying its foundations cost him his eldest son Abiram and erecting its gates cost him his youngest son Segub, just as Yahweh had foretold through Joshua son of Nun.

1 Kings 17:1 Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, ‘By the life of Yahweh, God of Israel, whom I serve, there will be neither dew nor rain these coming years unless I give the word.’

1 Kings 17:2 The word of Yahweh came to him,

1 Kings 17:3 ‘Go away from here, go east and hide by the torrent of Cherith, east of the Jordan.

1 Kings 17:4 You can drink from the stream, and I have ordered the ravens to bring you food there.’

1 Kings 17:5 So he set out and did as Yahweh had said; he went and stayed by the torrent of Cherith, east of the Jordan.

1 Kings 17:6 The ravens brought him bread in the morning and meat in the evening, and he quenched his thirst at the stream.

1 Kings 17:7 But after a while the stream dried up, for the country had had no rain.

1 Kings 17:8 And then the word of Yahweh came to him,

1 Kings 17:9 'Up and go to Zarephath in Sidonia, and stay there. I have ordered a widow there to give you food.'

1 Kings 17:10 So he went off to Sidon. And when he reached the city gate, there was a widow gathering sticks. Addressing her he said, 'Please bring a little water in a pitcher for me to drink.'

1 Kings 17:11 She was on her way to fetch it when he called after her. 'Please', he said, 'bring me a scrap of bread in your hand.'

1 Kings 17:12 'As Yahweh your God lives,' she replied, 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.'

1 Kings 17:13 But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son.

1 Kings 17:14 For Yahweh, God of Israel, says this: Jar of meal shall not be spent, jug of oil shall not be emptied, before the day when Yahweh sends rain on the face of the earth.'

1 Kings 17:15 The woman went and did as Elijah told her and they ate the food, she, himself and her son.

1 Kings 17:16 The jar of meal was not spent nor the jug of oil emptied, just as Yahweh had foretold through Elijah.

1 Kings 17:17 It happened after this that the son of the mistress of the house fell sick; his illness was so severe that in the end he expired.

1 Kings 17:18 And the woman said to Elijah, 'What quarrel have you with me, man of God? Have you come here to bring my sins home to me and to kill my son?'

1 Kings 17:19 'Give me your son,' he said and, taking him from her lap, he carried him to the upper room where he was staying and laid him on his bed.

1 Kings 17:20 He cried out to Yahweh, 'Yahweh my God, by killing her son do you mean to bring grief even to the widow who is looking after me?'

1 Kings 17:21 He stretched himself on the child three times and cried out to Yahweh, 'Yahweh my God, may the soul of this child, I beg you, come into him again!'

1 Kings 17:22 Yahweh heard Elijah's prayer and the child's soul came back into his body and he revived.

1 Kings 17:23 Elijah took the child, brought him down from the upper room into the house, and gave him to his mother. 'Look,' Elijah said, 'your son is alive.'

1 Kings 17:24 And the woman replied, 'Now I know you are a man of

God and the word of Yahweh in your mouth is truth itself.’

1 Kings 18:1 A long time went by, and the word of Yahweh came to Elijah in the third year, ‘Go, present yourself to Ahab, and I will send rain on the country.’

1 Kings 18:2 So Elijah set off to present himself to Ahab. As the famine was particularly severe in Samaria,

1 Kings 18:3 Ahab summoned Obadiah, the master of the palace—Obadiah held Yahweh in great reverence:

1 Kings 18:4 when Jezebel was butchering the prophets of Yahweh, Obadiah took a hundred of them and hid them, fifty at a time, in a cave, and kept them provided with food and water-

1 Kings 18:5 and Ahab said to Obadiah, ‘Come along, we must scour the country, all the springs and all the ravines in the hope of finding grass to keep horses and mules alive, or we shall have to slaughter some of our stock.’

1 Kings 18:6 They divided the country for the purpose of their survey; Ahab went one way by himself and Obadiah went another way by himself.

1 Kings 18:7 While Obadiah was on his way, whom should he meet but Elijah. Recognising him he fell on his face and said, ‘So it is you, my lord Elijah!’

1 Kings 18:8 ‘Yes,’ he replied, ‘go and tell your master, “Elijah is here.” ‘

1 Kings 18:9 But Obadiah said, ‘What sin I have committed, for you to put your servant into Ahab’s power and cause my death?

1 Kings 18:10 As Yahweh your God lives, there is no nation or kingdom where my master has not sent in search of you; and when they said, “He is not there,” he made the kingdom or nation swear an oath that they did not know where you were.

1 Kings 18:11 And now you say to me, “Go and tell your master: Elijah is here.”

1 Kings 18:12 But as soon as I leave you, the spirit of Yahweh will carry you away and I shall not know where; I shall go and tell Ahab; he will not be able to find you, and then he will kill me. Yet from his youth your servant has revered Yahweh.

1 Kings 18:13 Has no one told my lord what I did when Jezebel butchered the prophets of Yahweh, how I hid a hundred of them in a cave, fifty at a time, and kept them provided with food and water?

1 Kings 18:14 And now you say to me, “Go and tell your master: Elijah is here.” Why, he will kill me!’

1 Kings 18:15 Elijah replied, ‘As Yahweh Sabaoth lives, whom I serve, I shall present myself to him today!’

1 Kings 18:16 Obadiah went to find Ahab and tell him the news, and Ahab then went to find Elijah.

1 Kings 18:17 When he saw Elijah, Ahab said, 'So there you are, you scourge of Israel!'

1 Kings 18:18 'Not I,' he replied, 'I am not the scourge of Israel, you and your family are; because you have deserted Yahweh and followed Baal.

1 Kings 18:19 Now give orders for all Israel to gather round me on Mount Carmel, and also the four hundred prophets of Baal who eat at Jezebel's table.'

1 Kings 18:20 Ahab called all Israel together and assembled the prophets on Mount Carmel.

1 Kings 18:21 Elijah stepped out in front of all the people. 'How long', he said, 'do you mean to hobble first on one leg then on the other? If Yahweh is God, follow him; if Baal, follow him.' But the people had nothing to say.

1 Kings 18:22 Elijah then said to them, 'I, I alone, am left as a prophet of Yahweh, while the prophets of Baal are four hundred and fifty.

1 Kings 18:23 Let two bulls be given us; let them choose one for themselves, dismember it but not set fire to it. I in my turn shall prepare the other bull, but not set fire to it.

1 Kings 18:24 You must call on the name of your god, and I shall call on the name of Yahweh; the god who answers with fire, is God indeed.' The people all answered, 'Agreed!'

1 Kings 18:25 Elijah then said to the prophets of Baal, 'Choose one bull and begin, for there are more of you. Call on the name of your god but light no fire.'

1 Kings 18:26 They took the bull and prepared it, and from morning to midday they called on the name of Baal. 'O Baal, answer us!' they cried, but there was no voice, no answer, as they performed their hobbling dance round the altar which they had made.

1 Kings 18:27 Midday came, and Elijah mocked them. 'Call louder,' he said, 'for he is a god: he is preoccupied or he is busy, or he has gone on a journey; perhaps he is asleep and needs to be woken up!'

1 Kings 18:28 So they shouted louder and gashed themselves, as their custom was, with swords and spears until the blood flowed down them.

1 Kings 18:29 Midday passed, and they ranted on until the time when the offering is presented; but there was no voice, no answer, no sign of attention.

1 Kings 18:30 Then Elijah said to all the people, 'Come over to me,' and all the people came over to him. He repaired Yahweh's altar which had been torn down.

1 Kings 18:31 Elijah took twelve stones, corresponding to the number of tribes of the sons of Jacob, to whom the word of Yahweh had come, 'Israel is to be your name,'

1 Kings 18:32 and built an altar in the name of Yahweh. Round the altar he dug a trench of a size to hold two measures of seed.

1 Kings 18:33 He then arranged the wood, dismembered the bull, and laid it on the wood.

1 Kings 18:34 Then he said, 'Fill four jars with water and pour it on the burnt offering and on the wood.' They did this. He said, 'Do it a second time;' they did it a second time. He said, 'Do it a third time;' they did it a third time.

1 Kings 18:35 The water flowed round the altar until even the trench itself was full of water.

1 Kings 18:36 At the time when the offering is presented, Elijah the prophet stepped forward. 'Yahweh, God of Abraham, Isaac and Israel,' he said, 'let them know today that you are God in Israel, and that I am your servant, that I have done all these things at your command.

1 Kings 18:37 Answer me, Yahweh, answer me, so that this people may know that you, Yahweh, are God and are winning back their hearts.'

1 Kings 18:38 Then Yahweh's fire fell and consumed the burnt offering and the wood and licked up the water in the trench.

1 Kings 18:39 When all the people saw this they fell on their faces. 'Yahweh is God,' they cried, 'Yahweh is God!'

1 Kings 18:40 Elijah said, 'Seize the prophets of Baal: do not let one of them escape.' They seized them, and Elijah took them down to the Kishon, and there he slaughtered them.

1 Kings 18:41 Elijah said to Ahab, 'Go back now, eat and drink; for I hear the approaching sound of rain.'

1 Kings 18:42 While Ahab went back to eat and drink, Elijah climbed to the top of Carmel and bowed down to the ground, putting his face between his knees.

1 Kings 18:43 'Now go up', he told his servant, 'and look out to sea.' He went up and looked. 'There is nothing at all,' he said. Seven times Elijah told him to go back.

1 Kings 18:44 The seventh time, the servant said, 'Now there is a cloud, small as a man's hand, rising from the sea.' Elijah said, 'Go and say to Ahab, "Harness the chariot and go down before the rain stops you." '

1 Kings 18:45 And with that the sky grew dark with cloud and storm, and rain fell in torrents. Ahab mounted his chariot and made for Jezreel.

1 Kings 18:46 But the hand of Yahweh had come on Elijah and,

hitching up his clothes, he ran ahead of Ahab all the way to Jezreel.

1 Kings 19:1 When Ahab told Jezebel everything that Elijah had done, and how he had put all the prophets to the sword,

1 Kings 19:2 Jezebel sent a messenger to Elijah to say, 'May the gods bring unnameable ills on me and worse ills too, if by this time tomorrow I have not made your life like one of theirs!'

1 Kings 19:3 He was afraid and fled for his life. He came to Beersheba, a town of Judah, where he left his servant.

1 Kings 19:4 He himself went on into the desert, a day's journey, and sitting under a furze bush wished he were dead. 'Yahweh,' he said, 'I have had enough. Take my life; I am no better than my ancestors.'

1 Kings 19:5 Then he lay down and went to sleep. Then all of a sudden an angel touched him and said, 'Get up and eat.'

1 Kings 19:6 He looked round, and there at his head was a scone baked on hot stones, and a jar of water. He ate and drank and then lay down again.

1 Kings 19:7 But the angel of Yahweh came back a second time and touched him and said, 'Get up and eat, or the journey will be too long for you.'

1 Kings 19:8 So he got up and ate and drank, and strengthened by that food he walked for forty days and forty nights until he reached Horeb, God's mountain.

1 Kings 19:9 There he went into a cave and spent the night there. Then the word of Yahweh came to him saying, 'What are you doing here, Elijah?'

1 Kings 19:10 He replied, 'I am full of jealous zeal for Yahweh Sabaoth, because the Israelites have abandoned your covenant, have torn down your altars and put your prophets to the sword. I am the only one left, and now they want to kill me.'

1 Kings 19:11 Then he was told, 'Go out and stand on the mountain before Yahweh.' For at that moment Yahweh was going by. A mighty hurricane split the mountains and shattered the rocks before Yahweh. But Yahweh was not in the hurricane. And after the hurricane, an earthquake. But Yahweh was not in the earthquake.

1 Kings 19:12 And after the earthquake, fire. But Yahweh was not in the fire. And after the fire, a light murmuring sound.

1 Kings 19:13 And when Elijah heard this, he covered his face with his cloak and went out and stood at the entrance of the cave. Then a voice came to him, which said, 'What are you doing here, Elijah?'

1 Kings 19:14 He replied, 'I am full of jealous zeal for Yahweh, God Sabaoth, because the Israelites have abandoned your covenant, have torn down your altars and put your prophets to the sword. I am the only one left and now they want to kill me.'

1 Kings 19:15 ‘Go,’ Yahweh said, ‘go back by the same way to the desert of Damascus. You must go and anoint Hazael as king of Aram.

1 Kings 19:16 You must anoint Jehu son of Nimshi as king of Israel, and anoint Elisha son of Shaphat, of Abel-Meholah, as prophet to succeed you.

1 Kings 19:17 Anyone who escapes the sword of Hazael will be put to death by Jehu; and anyone who escapes the sword of Jehu will be put to death by Elisha.

1 Kings 19:18 But I shall spare seven thousand in Israel; all the knees that have not bent before Baal, all the mouths that have not kissed him.’

1 Kings 19:19 Leaving there, he came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him.

1 Kings 19:20 Elisha left his oxen and ran after Elijah. ‘Let me kiss my father and mother, then I will follow you,’ he said. Elijah answered, ‘Go, go back; for have I done anything to you?’

1 Kings 19:21 Elisha turned away, took a yoke of oxen and slaughtered them. He used the oxen’s tackle for cooking the meat, which he gave the people to eat. He then rose and, following Elijah, became his servant.

1 Kings 20:1 Ben-Hadad king of Aram mustered his whole army—thirty-two kings were with him, and horses and chariots—and marched on Samaria, to besiege it and take it by assault.

1 Kings 20:2 He sent messengers into the city to Ahab king of Israel to tell him, ‘Ben-Hadad says this,

1 Kings 20:3 “Your silver and gold are mine. Your wives and children remain yours.” ‘

1 Kings 20:4 The king of Israel replied, ‘As you command, my lord king. Myself and all I have are yours.’

1 Kings 20:5 The messengers came again, this time they said, ‘Ben-Hadad says this, “I have already sent you an order to hand over your silver and your gold, your wives and your children;

1 Kings 20:6 but I swear, this time tomorrow, I shall send my servants to ransack your house and your servants’ houses and lay hands on everything that they value and take it away.” ‘

1 Kings 20:7 The king of Israel summoned all the elders of the country and said, ‘You can see clearly how this man intends to ruin us. He has already demanded my wives and my children, although I have not refused him my silver and gold.’

1 Kings 20:8 All the elders and all the people said, ‘Take no notice. Do not consent.’

1 Kings 20:9 So he gave this answer to Ben-Hadad's messengers, 'Say to my lord the king, "All you first required of your servant I will do, but this I cannot do." ' And the messengers went back with the answer.

1 Kings 20:10 Ben-Hadad then sent him the following message, 'May the gods bring unnameable ills on me and worse ills too, if there is enough dust in Samaria for each of my followers to have a handful!'

1 Kings 20:11 But the king of Israel returned this answer, 'Say: the man who puts on his armour is not the one to boast, but the man who takes it off.'

1 Kings 20:12 When Ben-Hadad heard this message—he was under the awnings drinking with the kings—he gave orders to his servants, 'Take up position!' And they took up their positions against the city.

1 Kings 20:13 A prophet then arrived, looking for Ahab king of Israel. 'Yahweh says this,' he said. ' "You have seen this huge army? This very day I shall deliver it into your hands, and you will know that I am Yahweh." '

1 Kings 20:14 'By whose means?' Ahab asked. The prophet replied, 'Yahweh says this, "By means of the guards of the district governors." ' 'Who will co-ordinate the attack?' Ahab asked. 'You will,' the prophet replied.

1 Kings 20:15 So Ahab inspected the guards of the district governors: there were two hundred and thirty-two. After these he reviewed the army, all the Israelites: there were seven thousand.

1 Kings 20:16 They made a sortie at midday, when Ben-Hadad was drinking himself senseless under the awnings, he and the thirty-two kings who were allies.

1 Kings 20:17 The guards of the district governors led the sortie. A report was made to Ben-Hadad: 'Some men have come out of Samaria.'

1 Kings 20:18 He said, 'If they have come out for peace, take them alive; if they have come out for war, take them alive too.'

1 Kings 20:19 So they made a sortie from the city, the district governors' guards and behind them the army,

1 Kings 20:20 and each struck down his man. Aram took to flight and Israel pursued; Ben-Hadad king of Aram escaped on horseback.

1 Kings 20:21 The king of Israel then advanced, capturing horses and chariots and inflicting a great defeat on Aram.

1 Kings 20:22 The prophet then went to the king of Israel and said, 'Now is the time to be resolute and think carefully about what you should do, for at the turn of the year the king of Aram will march against you.'

1 Kings 20:23 The servants of the king of Aram said to him, 'Their gods are gods of the mountains; that is why they have proved stronger than we are. But if we fight them on level ground, we shall certainly beat them.

1 Kings 20:24 This is what you must do: remove all these kings from their commands and appoint professional soldiers in their place.

1 Kings 20:25 You, for your part, must recruit an army as large as the one which deserted you, with as many horses and as many chariots; then if we fight them on level ground, we shall certainly beat them.' He listened to their advice and acted accordingly.

1 Kings 20:26 At the turn of the year, Ben-Hadad mustered the Aramaeans and marched on Aphek to fight Israel.

1 Kings 20:27 The Israelites were already mobilised and provisioned, and marched out to meet them. Encamped opposite them, the Israelites looked like two herds of goats, whereas the Aramaeans filled the countryside.

1 Kings 20:28 The man of God then went to the king of Israel and said, 'Yahweh says this, "Since Aram has said that Yahweh is a god of the mountains and not a god of the plains, I shall put the whole of this huge army into your power, and you will know that I am Yahweh." '

1 Kings 20:29 For seven days they were encamped opposite each other. On the seventh day battle was joined and the Israelites slaughtered the Aramaeans, a hundred thousand foot soldiers in one day.

1 Kings 20:30 The rest fled to Aphek, into the citadel, but the city walls collapsed on twenty-seven thousand of the survivors. Now Ben-Hadad had fled and taken refuge in an inner room inside the citadel.

1 Kings 20:31 'Look,' his servants said to him, 'we have heard that the kings of Israel are faithful and kind kings. Let us put sackcloth round our waists and cords round our heads and go out to the king of Israel; perhaps he will spare your life.'

1 Kings 20:32 So they wrapped sackcloth round their waists and put cords round their heads and went to the king of Israel, and said, 'Your servant Ben-Hadad says, "Spare my life." '

1 Kings 20:33 'So he is still alive?' he replied. 'He is my brother.' The men took this for a good omen and quickly seized on his words. 'Yes,' they said, 'Ben-Hadad is your brother.' Ahab said, 'Go and fetch him.' Then Ben-Hadad came out to him and Ahab made him get up into his chariot.

1 Kings 20:34 Ben-Hadad said, 'I shall restore the towns which my father took from your father and you may set up a trading quarter for yourself in Damascus as my father did in Samaria.' 'With a treaty,' Ahab said, 'I shall set you free.' Granting him a treaty, Ahab let him go.

1 Kings 20:35 At Yahweh's command a member of the brotherhood of prophets said to a companion of his, 'Strike me,' but the man refused to strike him.

1 Kings 20:36 So he said to him, 'Since you have disobeyed

Yahweh’s order, the very moment you leave me a lion will kill you.’ And no sooner had he left him than he met a lion, which killed him.

1 Kings 20:37 The prophet then went to find another man and said, ‘Strike me,’ and the man struck him and wounded him.

1 Kings 20:38 The prophet then went and stood waiting for the king on the road, disguising himself with a bandage over his eyes.

1 Kings 20:39 As the king passed, he called out to him, ‘Your servant was making his way to where the fight was thickest when someone left the fighting to bring a man to me, and said, “Guard this man; if he is found missing, your life will pay for his, or else you will have to pay one talent of silver.”

1 Kings 20:40 But your servant was busy with one thing and another, the man disappeared.’ The king of Israel said, ‘That is your sentence then. You have pronounced it yourself.’

1 Kings 20:41 At this the man quickly pulled off the bandage over his eyes, and the king of Israel recognised him as one of the prophets.

1 Kings 20:42 He said to the king, ‘Yahweh says this, “Since you have let the man escape who was under my curse of destruction, your life will pay for his, your people for his people.” ‘

1 Kings 20:43 And the king of Israel went home, gloomy and out of temper, back to Samaria.

1 Kings 21:1 This is what happened next: Naboth of Jezreel had a vineyard close by the palace of Ahab king of Samaria,

1 Kings 21:2 and Ahab said to Naboth, ‘Give me your vineyard to be my vegetable garden, since it adjoins my palace; I will give you a better vineyard for it or, if you prefer, I will give you its value in money.’

1 Kings 21:3 Naboth, however, said to Ahab, ‘Yahweh forbid that I should give you my ancestral heritage!’

1 Kings 21:4 Ahab went home gloomy and out of temper at the words of Naboth of Jezreel, ‘I will not give you my heritage from my ancestors.’ He lay down on his bed and turned his face away and refused to eat.

1 Kings 21:5 His wife Jezebel came to him. ‘Why are you so dispirited,’ she said, ‘that you refuse to eat?’

1 Kings 21:6 He said, ‘I have been talking to Naboth of Jezreel. I said, “Give me your vineyard either for money or, if you prefer, for another vineyard in exchange.” But he said, “I will not give you my vineyard.” ‘

1 Kings 21:7 Then his wife Jezebel said, ‘Some king of Israel you make! Get up, eat and take heart; I myself shall get you the vineyard of Naboth the Jezreelite.’

1 Kings 21:8 So she wrote a letter in Ahab’s name and sealed it with

his seal, sending the letter to the elders and notables of the city where Naboth lived.

1 Kings 21:9 In the letter, she wrote, 'Proclaim a fast, and put Naboth in a prominent place among the people.

1 Kings 21:10 There confront him with a couple of scoundrels who will accuse him as follows, "You have cursed God and the king." Then take him outside and stone him to death.'

1 Kings 21:11 The men of Naboth's city, the elders and notables living in his city, did what Jezebel ordered, as was written in the letter which she had sent him.

1 Kings 21:12 They proclaimed a fast and put Naboth in a prominent place among the people.

1 Kings 21:13 The two scoundrels then came and confronted him, and the scoundrels then publicly accused Naboth as follows, 'Naboth has cursed God and the king.' He was then taken outside the city and stoned to death.

1 Kings 21:14 They then sent word to Jezebel, 'Naboth has been stoned to death.'

1 Kings 21:15 When Jezebel heard that Naboth had been stoned to death, she said to Ahab, 'Get up! Take possession of the vineyard which Naboth of Jezreel refused to sell you, for Naboth is no longer alive, he is dead.'

1 Kings 21:16 When Ahab heard that Naboth was dead, he got up to go down to the vineyard of Naboth of Jezreel and take possession of it.

1 Kings 21:17 Then the word of Yahweh came to Elijah the Tishbite,

1 Kings 21:18 'Up! Go down to meet Ahab king of Israel, in Samaria. You will find him in Naboth's vineyard; he has gone down to take possession of it.

1 Kings 21:19 You are to say this to him, "Yahweh says this: You have committed murder and now you usurp as well. For this—and Yahweh says this—in the place where the dogs licked the blood of Naboth, the dogs will lick your blood too." '

1 Kings 21:20 Ahab said to Elijah, 'So you have caught me, O my enemy!' Elijah answered, 'I have caught you! For your double dealing, and since you have done what is displeasing to Yahweh,

1 Kings 21:21 I shall now bring disaster down on you; I shall sweep away your descendants and wipe out every manjack of the House of Ahab, fettered or free in Israel.

1 Kings 21:22 I shall treat your House as I treated the house of Jeroboam son of Nebat and of Baasha son of Ahijah, for provoking my anger and leading Israel into sin.

1 Kings 21:23 (Against Jezebel too Yahweh spoke these words, "The

dogs will eat Jezebel in the Field of Jezreel.”)

1 Kings 21:24 Those of Ahab’s family who die in the city, the dogs will eat; and those who die in the open country, the birds of the air will eat.’

1 Kings 21:25 And indeed there never was anyone like Ahab for double dealing and for doing what is displeasing to Yahweh, urged on by Jezebel his wife.

1 Kings 21:26 He behaved in the most abominable way, adhering to idols, just as the Amorites had, whom Yahweh had dispossessed for the Israelites.

1 Kings 21:27 When Ahab heard these words, he tore his garments and put sackcloth next to his skin and fasted; he slept in the sackcloth; he walked with slow steps.

1 Kings 21:28 Then the word of Yahweh came to Elijah the Tishbite,

1 Kings 21:29 ‘Have you seen how Ahab has humbled himself before me? Since he has humbled himself before me, I shall not bring the disaster in his days; I shall bring the disaster down on his House in his son’s days.’

1 Kings 22:1 There was a lull of three years, with no fighting between Aram and Israel.

1 Kings 22:2 Then, in the third year, Jehoshaphat king of Judah paid a visit to the king of Israel.

1 Kings 22:3 The king of Israel said to his officers, ‘You are aware that Ramoth in Gilead belongs to us? And yet we do nothing to wrest it away from the king of Aram.’

1 Kings 22:4 He said to Jehoshaphat, ‘Will you come with me to attack Ramoth in Gilead?’ Jehoshaphat replied to the king of Israel, ‘I will be as you, my men as yours, my horses as yours.’

1 Kings 22:5 Jehoshaphat, however, said to the king of Israel, ‘First, please enquire what the word of Yahweh is.’

1 Kings 22:6 The king of Israel then called the prophets together, about four hundred of them. ‘Should I go and attack Ramoth in Gilead,’ he asked, ‘or should I hold back?’ ‘Go ahead,’ they replied, ‘for Yahweh has already given it to the king.’

1 Kings 22:7 Jehoshaphat, however, said, ‘Is there no other prophet of Yahweh here, so that we can enquire through him?’

1 Kings 22:8 The king of Israel said to Jehoshaphat, ‘There is one more man through whom we can consult Yahweh, but I hate him because he never has a favourable prophecy for me, only unfavourable ones; he is Micaiah son of Imlah.’ ‘I hope the king’s words are unjustified,’ said Jehoshaphat.

1 Kings 22:9 The king of Israel then summoned a court official and

said, ‘Bring Micaiah son of Imlah immediately.’

1 Kings 22:10 The king of Israel and Jehoshaphat king of Judah were sitting each on his throne, wearing their robes, in an open space just outside the gate of Samaria, with all the prophets in a state of ecstasy before them.

1 Kings 22:11 Zedekiah son of Kenaanah, who had made himself some iron horns, said, ‘Yahweh says, “With horns like these you will gore the Aramaeans till you make an end of them.” ‘

1 Kings 22:12 And all the prophets cried ecstatically in the same vein, saying, ‘March on Ramoth in Gilead! Success is sure, for Yahweh has already given it to the king!’

1 Kings 22:13 The messenger who had gone to summon Micaiah said to him, ‘Look here, what the prophets are saying is uniformly favourable to the king. I hope you will say the same as they do and speak favourably.’

1 Kings 22:14 Micaiah said, ‘As Yahweh lives, I shall speak as Yahweh tells me!’

1 Kings 22:15 When he came to the king, the king said, ‘Micaiah, should we go and attack Ramoth in Gilead, or should we hold back?’ He replied, ‘Go ahead! Success is sure, for Yahweh has already given it to the king!’

1 Kings 22:16 The king then said, ‘How often must I put you on oath to tell me nothing but the truth in the name of Yahweh?’

1 Kings 22:17 Then he spoke out: I saw all Israel scattered on the mountains like sheep without a shepherd. And Yahweh said, ‘These have no master, let them all go safely home!’

1 Kings 22:18 At this the king of Israel said to Jehoshaphat, ‘Did I not tell you that he never gives me favourable prophecies, but only unfavourable ones?’

1 Kings 22:19 Micaiah went on, ‘Now listen to the word of Yahweh. I saw Yahweh seated on his throne with the whole array of heaven standing by him, on his right and on his left.

1 Kings 22:20 Yahweh said, “Who will entice Ahab into marching to his death at Ramoth in Gilead?” At which some answered one way, and some another.

1 Kings 22:21 A spirit then came forward and stood before Yahweh and said, “I will entice him.”

1 Kings 22:22 “How?” Yahweh asked. He replied, “I shall go and be a deceptive spirit in the mouths of all his prophets.” Yahweh said, “You will succeed in enticing him. Go and do it.”

1 Kings 22:23 And now, you see, Yahweh has put a deceptive spirit into the mouths of all your prophets here, for in fact Yahweh has pronounced disaster on you.’

1 Kings 22:24 Zedekiah son of Chenaanah then came up, struck Micaiah on the cheek and said, 'Which way did Yahweh's spirit leave me, to speak to you?'

1 Kings 22:25 'That is what you will find out,' Micaiah retorted, 'the day you go from room to room, trying to hide.'

1 Kings 22:26 The king of Israel said, 'Seize Micaiah and hand him over to Amon, governor of the city, and Joash, the king's son,

1 Kings 22:27 and say, "These are the king's orders: Put this man in prison and feed him on nothing but bread and water until I am safely home." '

1 Kings 22:28 Micaiah said, 'If you ever do get home safely, Yahweh has not spoken through me.'

1 Kings 22:29 The king of Israel and Jehoshaphat king of Judah marched on Ramoth in Gilead.

1 Kings 22:30 The king of Israel said to Jehoshaphat, 'I shall disguise myself to go into battle, but you put on your robes.' So the king of Israel disguised himself and went into battle.

1 Kings 22:31 Now, the king of Aram had given his chariot commanders the following order, 'Do not attack anyone of whatever rank, except the king of Israel.'

1 Kings 22:32 So, when the chariot commanders saw Jehoshaphat, they thought, 'That is obviously the king of Israel,' and surrounded him to attack. But when Jehoshaphat shouted his war cry

1 Kings 22:33 the chariot commanders, realising that he was not the king of Israel, broke off their pursuit.

1 Kings 22:34 Someone, however, drawing his bow without any special aim, shot the king of Israel between the joints of his armour. 'Turn about!' said the king to his charioteer. 'Get me out of the fighting; I am collapsing.'

1 Kings 22:35 But the battle grew fiercer as the day went on and the king had to be held upright in his chariot facing the Aramaeans, the blood from the wound running into the bottom of the chariot, until in the evening he died.

1 Kings 22:36 At sundown a shout ran through the ranks, 'Every man back to his town, every man back to his country!

1 Kings 22:37 The king is dead.' He was taken to Samaria and in Samaria the king was buried.

1 Kings 22:38 They washed the chariot at the Pool of Samaria; the dogs licked up the blood, and the prostitutes washed in it, in accordance with the word which Yahweh had spoken.

1 Kings 22:39 The rest of the history of Ahab, his entire career, the ivory house he erected, all the towns he built, is this not recorded in the

Book of the Annals of the Kings of Israel?

1 Kings 22:40 When Ahab fell asleep with his ancestors, his son Ahaziah succeeded him.

1 Kings 22:41 Jehoshaphat son of Asa became king of Judah in the fourth year of Ahab king of Israel.

1 Kings 22:42 Jehoshaphat was thirty-five years old when he came to the throne, and he reigned for twenty-five years in Jerusalem. His mother's name was Azubah daughter of Shilhi.

1 Kings 22:43 In every way he followed the example of his father Asa undeviatingly, doing what is pleasing to Yahweh.

1 Kings 22:44 The high places, however, were not abolished; the people still offered sacrifice and incense on the high places.

1 Kings 22:45 Jehoshaphat was at peace with the king of Israel.

1 Kings 22:46 The rest of the history of Jehoshaphat, the valour he showed, the wars he waged, is this not recorded in the Book of the Annals of the Kings of Judah?

1 Kings 22:47 The few male sacred prostitutes left over from the days of his father Asa, he expelled from the country.

1 Kings 22:48 At the time, Edom had no king, and King

1 Kings 22:49 Jehoshaphat built ships of Tarshish to go to Ophir for gold, but they never made the voyage since the ships were wrecked at Ezion-Geber.

1 Kings 22:50 Ahaziah son of Ahab then proposed to Jehoshaphat, 'Let my men go to sea with yours.' But Jehoshaphat would not agree.

1 Kings 22:51 When Jehoshaphat fell asleep with his ancestors he was buried in the City of his ancestor, David; his son Jehoram succeeded him.

1 Kings 22:52 Ahaziah son of Ahab became king of Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and reigned over Israel for two years.

1 Kings 22:53 He did what is displeasing to Yahweh, by following the example of his father and mother, and of Jeroboam son of Nebat who had led Israel into sin.

1 Kings 22:54 He served Baal and worshipped him, and provoked the anger of Yahweh God of Israel just as his father had done.

2 Kings

1:1 After Ahab's death Moab rebelled against Israel.

2 Kings 1:2 Ahaziah had fallen from the balcony of his upper room in Samaria, and was lying ill; so he sent messengers, saying to them, 'Go and consult Baal-Zebub god of Ekron and ask whether I shall recover from my illness.'

2 Kings 1:3 But the angel of Yahweh said to Elijah the Tishbite, 'Up! Go and intercept the king of Samaria's messengers. Say to them, "Is there no God in Israel, for you to go and consult Baal-Zebub god of Ekron?

2 Kings 1:4 Yahweh says this: You will never leave the bed you have got into; you are certainly going to die." ' And Elijah set out.

2 Kings 1:5 The messengers returned to the king, who said, 'Why have you come back?'

2 Kings 1:6 'A man came to meet us,' they answered. 'He said, "Go back to the king who sent you and tell him: Yahweh says this: Is there no God in Israel, for you to go and consult Baal-Zebub god of Ekron? For this, you will never leave the bed you have got into; you are certainly going to die." '

2 Kings 1:7 He said, 'This man who met you and said all this, what was he like?'

2 Kings 1:8 'A man wearing a hair cloak', they answered, 'and a leather loincloth.' 'It was Elijah the Tishbite,' he said.

2 Kings 1:9 He then sent a captain of fifty soldiers with his fifty men to Elijah, whom they found sitting on top of a hill; the captain went up to him and said, 'Man of God, the king says, "Come down." '

2 Kings 1:10 Elijah answered the captain, 'If I am a man of God, may fire fall from heaven and destroy both you and your fifty men.' And fire fell from heaven and destroyed him and his fifty men.

2 Kings 1:11 The king sent a second captain of fifty to him, again with fifty men, and he too went up and said, 'Man of God, this is the king's order, "Come down at once." '

2 Kings 1:12 Elijah answered them, 'If I am a man of God, may fire fall from heaven and destroy both you and your fifty men.' And lightning fell from heaven and destroyed him and his fifty men.

2 Kings 1:13 The king then sent a third captain of fifty to him, with another fifty men. The third captain of fifty came up to Elijah, fell on his knees before him and pleaded with him. 'Man of God,' he said, 'may my life and the lives of these fifty servants of yours count for something in your eyes.

2 Kings 1:14 Fire has fallen from heaven and destroyed two captains of fifties and their companies, but this time may my life count for something in your eyes!'

2 Kings 1:15 The angel of Yahweh said to Elijah, 'Go down with him; do not be afraid of him.' He rose and accompanied him down to the king,

2 Kings 1:16 and said to him, 'Yahweh says this, "Since you sent messengers to consult Baal-Zebub god of Ekron, you will never leave the bed you have got into; you are certainly going to die." '

2 Kings 1:17 And, in accordance with the word of Yahweh which

Elijah had uttered, he died. Since he had no son, his brother Jehoram succeeded him, in the second year of Jehoram son of Jehoshaphat, king of Judah.

2 Kings 1:18 The rest of the history of Ahaziah, and his career, is this not recorded in the Book of the Annals of the Kings of Israel?

2 Kings 2:1 This is what happened when Yahweh took Elijah up to heaven in the whirlwind: Elijah and Elisha set out from Gilgal,

2 Kings 2:2 and Elijah said to Elisha, 'You stay here, for Yahweh is only sending me to Bethel.' But Elisha replied, 'As Yahweh lives and as you yourself live, I will not leave you!' and they went down to Bethel.

2 Kings 2:3 The brotherhood of prophets living at Bethel came out to meet Elisha and said, 'Do you know that Yahweh will carry your lord and master away today?' 'Yes, I know,' he said, 'be quiet.'

2 Kings 2:4 Elijah said, 'Elisha, you stay here, Yahweh is only sending me to Jericho.' But he replied, 'As Yahweh lives and as you yourself live, I will not leave you!' and they went on to Jericho.

2 Kings 2:5 The brotherhood of prophets living at Jericho went up to Elisha and said, 'Do you know that Yahweh will carry your lord and master away today?' 'Yes, I know,' he said, 'be quiet.'

2 Kings 2:6 Elijah said, 'Elisha, you stay here, Yahweh is only sending me to the Jordan.' But he replied, 'As Yahweh lives and as you yourself live, I will not leave you!' And they went on together.

2 Kings 2:7 Fifty of the brotherhood of prophets followed them, halting some distance away as the two of them stood beside the Jordan.

2 Kings 2:8 Elijah took his cloak, rolled it up and struck the water; and the water divided to left and right, and the two of them crossed over dry-shod.

2 Kings 2:9 When they had crossed, Elijah said to Elisha, 'Make your request. What can I do for you before I am snatched away from you?' Elisha answered, 'Let me inherit a double share of your spirit.'

2 Kings 2:10 'Your request is difficult,' Elijah said. 'If you see me while I am being snatched away from you, it will be as you ask; if not, it will not be so.'

2 Kings 2:11 Now as they walked on, talking as they went, a chariot of fire appeared and horses of fire coming between the two of them; and Elijah went up to heaven in the whirlwind.

2 Kings 2:12 Elisha saw it, and shouted, 'My father! My father! Chariot of Israel and its chargers!' Then he lost sight of him, and taking hold of his own clothes he tore them in half.

2 Kings 2:13 He picked up Elijah's cloak which had fallen, and went back and stood on the bank of the Jordan.

2 Kings 2:14 He took Elijah's cloak and struck the water. 'Where is

Yahweh, the God of Elijah?' he cried. As he struck the water it divided to right and left, and Elisha crossed over.

2 Kings 2:15 The brotherhood of prophets saw him in the distance, and said, 'The spirit of Elijah has come to rest on Elisha'; they went to meet him and bowed to the ground before him.

2 Kings 2:16 'Look,' they said, 'your servants have fifty strong men with them, let them go and look for your master; the Spirit of Yahweh may have taken him up and thrown him down on a mountain or into a valley.' 'Send no one,' he replied.

2 Kings 2:17 But they so shamed him with their insistence that he consented. So they sent fifty men who searched for three days without finding him.

2 Kings 2:18 They then came back to Elisha who had stayed in Jericho; he said, 'Didn't I tell you not to go?'

2 Kings 2:19 The people of the city said to Elisha, 'The city is pleasant to live in, as my lord indeed can see, but the water is foul and the country suffers from miscarriages.'

2 Kings 2:20 'Bring me a new bowl,' he said, 'and put some salt in it.' They brought it to him.

2 Kings 2:21 Then he went to the source of the water, threw salt into it and said, 'Yahweh says this, "I make this water wholesome: neither death nor miscarriage shall come from it any more." '

2 Kings 2:22 And the water became wholesome, as it is today, exactly as Elisha had said it would.

2 Kings 2:23 From there he went up to Bethel, and while he was on the road, some small boys came out of the town and jeered at him. 'Hurry up, baldy!' they shouted. 'Come on up, baldy!'

2 Kings 2:24 He turned round and looked at them; and he cursed them in the name of Yahweh. And two bears came out of the forest and savaged forty-two of the boys.

2 Kings 2:25 From there he went on to Mount Carmel and then returned to Samaria.

2 Kings 3:1 Jehoram son of Ahab became king of Israel in Samaria in the eighteenth year of Jehoshaphat king of Judah, and reigned for twelve years.

2 Kings 3:2 He did what is displeasing to Yahweh, though not like his father and mother, for he did away with the pillar to Baal which his father had made.

2 Kings 3:3 Nonetheless, he continued to practise the sins into which Jeroboam son of Nebat had led Israel and did not give them up.

2 Kings 3:4 Mesha king of Moab was a sheep-breeder and used to pay the king of Israel in tribute a hundred thousand lambs and a

hundred thousand rams with their wool.

2 Kings 3:5 But when Ahab died, the king of Moab rebelled against the king of Israel.

2 Kings 3:6 At once King Jehoram left Samaria and mustered all Israel.

2 Kings 3:7 After this he sent word to the king of Judah, 'The king of Moab has rebelled against me. Will you go to war with me against Moab?' 'I will,' he replied. 'I will be as you, my men as yours, my horses as yours,'

2 Kings 3:8 and added, 'Which way are we to attack?' 'Through the desert of Edom,' the other answered.

2 Kings 3:9 So they set out, the king of Israel, the king of Judah and the king of Edom. They carried out a flanking movement for seven days, until there was no water left for the troops or for the beasts of their baggage train.

2 Kings 3:10 'Alas!' the king of Israel exclaimed, 'Yahweh has summoned us three kings, only to put us into the power of Moab.'

2 Kings 3:11 But the king of Judah said, 'Is there no prophet of Yahweh here for us to consult Yahweh through him?' One of the king of Israel's servants answered, 'Elisha son of Shaphat is here, who used to pour water on the hands of Elijah.'

2 Kings 3:12 'The word of Yahweh is with him,' the king of Judah said. So the king of Israel, the king of Judah and the king of Edom went to consult him.

2 Kings 3:13 But Elisha said to the king of Israel, 'What business have you with me? Go to your father's and your mother's prophets.' 'No,' the king of Israel answered, 'Yahweh is the one who has summoned us three kings, only to put us into the power of Moab.' Elisha replied,

2 Kings 3:14 'By the life of Yahweh Sabaoth whom I serve, if I did not respect the king of Judah, I would take no notice of you, nor so much as look at you.

2 Kings 3:15 Now bring me someone who can play the lyre.' And as the musician played, the hand of Yahweh came on him

2 Kings 3:16 and he said, 'Yahweh says this, "Dig in this valley ditch after ditch,"

2 Kings 3:17 for Yahweh says, "You will see no wind, you will see no rain, but this valley will become full of water, and you and your troops and your baggage animals will drink."

2 Kings 3:18 But this is only a trifle in Yahweh's eyes, for he will put Moab itself into your power.

2 Kings 3:19 You will storm every fortified town, fell every productive tree, block every water-hole, ruin all the best fields with stones.'

2 Kings 3:20 Next morning at the time when the oblation was being offered, water came from the direction of Edom, and the whole terrain was flooded.

2 Kings 3:21 When the Moabites learned that the kings were advancing to fight them, all those of an age to bear arms were mobilised; they took up position on the frontier.

2 Kings 3:22 In the morning when they got up, the sun was shining on the water; and in the distance the Moabites saw the water as red as blood.

2 Kings 3:23 'This is blood!' they said. 'The kings must have fought among themselves and killed one another. So now for the booty, Moab!'

2 Kings 3:24 But when they reached the Israelite camp, the Israelites launched their attack and the Moabites fled before them, and as they advanced they cut the Moabites to pieces.

2 Kings 3:25 They laid the towns in ruins, and each man threw a stone into all the best fields to fill them up, and they blocked every water-hole and felled every productive tree. In the end, there was only Kir-Hareseth left, which the slingers surrounded and bombarded.

2 Kings 3:26 When the king of Moab saw that the battle had turned against him, he mustered seven hundred swordsmen in the hope of breaking a way out and going to the king of Aram, but he failed.

2 Kings 3:27 Then he took his eldest son who was to succeed him and offered him as a sacrifice on the city wall. Alarmed at this, the Israelites withdrew and retired to their own territory.

2 Kings 4:1 The wife of a member of the prophetic brotherhood appealed to Elisha. 'Your servant my husband is dead,' she said, 'and you know how your servant revered Yahweh. A creditor has now come to take my two children and make them his slaves.'

2 Kings 4:2 Elisha said, 'What can I do for you? Tell me, what have you got in the house?' 'Your servant has nothing in the house,' she replied, 'except a flask of oil.'

2 Kings 4:3 Then he said, 'Go outside and borrow jars from all your neighbours, empty jars and not too few.

2 Kings 4:4 When you come back, shut the door on yourself and your sons, and pour the oil into all these jars, putting each aside when it is full.'

2 Kings 4:5 So she left him; and she shut the door on herself and her sons; they passed her the jars and she went on pouring.

2 Kings 4:6 When the jars were full, she said to her son, 'Pass me another jar.' 'There are no more,' he replied. Then the oil stopped flowing.

2 Kings 4:7 She went and told the man of God, who said, 'Go and sell the oil and redeem your pledge; you and your children can live on the remainder.'

2 Kings 4:8 One day as Elisha was on his way to Shunem, a woman of rank who lived there pressed him to stay and eat there. After this he always broke his journey for a meal when he passed that way.

2 Kings 4:9 She said to her husband, 'Look, I am sure the man who is constantly passing our way must be a holy man of God.

2 Kings 4:10 Let us build him a small walled room, and put him a bed in it, and a table and chair and lamp; whenever he comes to us he can rest there.'

2 Kings 4:11 One day when he came, he retired to the upper room and lay down.

2 Kings 4:12 He said to his servant Gehazi, 'Call our Shunammite.' He called her and when she appeared, Elisha said,

2 Kings 4:13 'Tell her this: "Look, you have gone to all this trouble for us, what can we do for you? Is there anything you would like said for you to the king or to the commander of the army?" ' But she replied, 'I live with my own people about me.'

2 Kings 4:14 'What can I do for you then?' he asked. Gehazi replied, 'Well, she has no son and her husband is old.'

2 Kings 4:15 Elisha said, 'Call her.' The servant called her and she stood at the door.

2 Kings 4:16 'This time next year', he said, 'you will hold a son in your arms.' But she said, 'No, my lord, do not deceive your servant.'

2 Kings 4:17 But the woman did conceive, and she gave birth to a son at the time that Elisha had said she would.

2 Kings 4:18 The child grew up; one day he went to his father who was with the reapers,

2 Kings 4:19 and exclaimed to his father, 'Oh, my head! My head!' The father told a servant to carry him to his mother.

2 Kings 4:20 He lifted him up and took him to his mother, and the boy lay on her lap until midday, when he died.

2 Kings 4:21 She went upstairs, laid him on the bed of the man of God, shut the door on him and went out.

2 Kings 4:22 She called her husband and said, 'Send me one of the servants with a donkey. I must hurry to the man of God and back.'

2 Kings 4:23 'Why go to him today?' he asked. 'It is not New Moon or Sabbath.' But she replied, 'Never mind.'

2 Kings 4:24 She had the donkey saddled and said to her servant, 'Lead on, go! Do not draw rein until I give the order.'

2 Kings 4:25 She set off and made her way to the man of God at Mount Carmel. When the man of God saw her in the distance, he said to his servant Gehazi, 'Look, here comes our Shunammite!

2 Kings 4:26 Now run and meet her and ask her, "Are you well? Is

your husband well? Your child well?" ' 'Yes,' she replied.

2 Kings 4:27 When she came to the man of God there on the mountain, she took hold of his feet. Gehazi stepped forward to push her away, but the man of God said, 'Leave her; there is bitterness in her soul and Yahweh has hidden it from me, he has not told me.'

2 Kings 4:28 She said, 'Did I ask my lord for a son? Did I not say: Don't deceive me?'

2 Kings 4:29 Elisha said to Gehazi, 'Hitch up your clothes, take my staff in your hand and go. If you meet anyone, do not greet him; if anyone greets you, do not answer him. You are to stretch out my staff over the child.'

2 Kings 4:30 But the child's mother said, 'As Yahweh lives and as you yourself live, I will not leave you.' Then he stood up and followed her.

2 Kings 4:31 Gehazi had gone ahead of them and had stretched out the staff over the child, but there was no sound or response. He went back to meet Elisha and told him. 'The child has not woken up,' he said.

2 Kings 4:32 Elisha then went to the house, and there on his bed lay the child, dead.

2 Kings 4:33 He went in and shut the door on the two of them and prayed to Yahweh.

2 Kings 4:34 Then he climbed on to the bed and stretched himself on top of the child, putting his mouth on his mouth, his eyes to his eyes, and his hands on his hands, and as he lowered himself on to him, the child's flesh grew warm.

2 Kings 4:35 Then he got up and walked to and fro inside the house, and then climbed on to the bed again and lowered himself on to the child seven times in all; then the child sneezed and opened his eyes.

2 Kings 4:36 He then summoned Gehazi. 'Call our Shunammite,' he said. He called her. When she came to him, he said, 'Pick up your son.'

2 Kings 4:37 She went in and, falling at his feet, prostrated herself on the floor and then picked up her son and went out.

2 Kings 4:38 Elisha went back to Gilgal while there was famine in the country. As the brotherhood of prophets were sitting with him, he said to his servant, 'Put the large pot on the fire and cook some soup for the brotherhood.'

2 Kings 4:39 One of them went into the fields to gather herbs and came on some wild vine, off which he gathered enough gourds to fill his lap. On his return, he cut them up into the pot of soup; they did not know what they were.

2 Kings 4:40 They then poured the soup out for the men to eat, but they had no sooner tasted the soup than they cried, 'Man of God, there is death in the pot!' And they could not eat it.

2 Kings 4:41 ‘Bring some meal then,’ Elisha said. This he threw into the pot, and said, ‘Pour out, for the company to eat!’ And there was nothing harmful in the pot.

2 Kings 4:42 A man came from Baal-Shalishah, bringing the man of God bread from the first-fruits, twenty barley loaves and fresh grain still in the husk. ‘Give it to the company to eat,’ Elisha said.

2 Kings 4:43 But his servant replied, ‘How can I serve this to a hundred men?’ ‘Give it to the company to eat,’ he insisted, ‘for Yahweh says this, “They will eat and have some left over.” ‘

2 Kings 4:44 He served them; they ate and had some left over, as Yahweh had said.

2 Kings 5:1 Naaman, army commander to the king of Aram, was a man who enjoyed his master’s respect and favour, since through him Yahweh had granted victory to the Aramaeans.

2 Kings 5:2 But the man suffered from a virulent skin-disease. Now, on one of their raids into Israelite territory, the Aramaeans had carried off a little girl, who became a servant of Naaman’s wife.

2 Kings 5:3 She said to her mistress, ‘If only my master would approach the prophet of Samaria! He would cure him of his skin-disease.’

2 Kings 5:4 Naaman went and told his master. ‘This and this’, he reported, ‘is what the girl from Israel has said.’

2 Kings 5:5 ‘Go by all means,’ said the king of Aram, ‘I shall send a letter to the king of Israel.’ So Naaman left, taking with him ten talents of silver, six thousand shekels of gold and ten festal robes.

2 Kings 5:6 He presented the letter to the king of Israel. It read, ‘With this letter, I am sending my servant Naaman to you for you to cure him of his skin-disease.’

2 Kings 5:7 When the king of Israel read the letter, he tore his clothes. ‘Am I a god to give death and life,’ he said, ‘for him to send a man to me and ask me to cure him of his skin-disease? Listen to this and take note of it and see how he intends to pick a quarrel with me.’

2 Kings 5:8 When Elisha heard that the king of Israel had torn his clothes, he sent word to the king, ‘Why have you torn your clothes? Let him come to me, and he will find there is a prophet in Israel.’

2 Kings 5:9 So Naaman came with his team and chariot and drew up at the door of Elisha’s house.

2 Kings 5:10 And Elisha sent him a messenger to say, ‘Go and bathe seven times in the Jordan, and your flesh will become clean once more.’

2 Kings 5:11 But Naaman was indignant and went off, saying, ‘Here was I, thinking he would be sure to come out to me, and stand there, and call on the name of Yahweh his God, and wave his hand over the spot and cure the part that was diseased.

2 Kings 5:12 Surely, Abana and Parpar, the rivers of Damascus, are better than any water in Israel? Could I not bathe in them and become clean?' And he turned round and went off in a rage.

2 Kings 5:13 But his servants approached him and said, 'Father, if the prophet had asked you to do something difficult, would you not have done it? All the more reason, then, when he says to you, "Bathe, and you will become clean." '

2 Kings 5:14 So he went down and immersed himself seven times in the Jordan, as Elisha had told him to do. And his flesh became clean once more like the flesh of a little child.

2 Kings 5:15 Returning to Elisha with his whole escort, he went in and, presenting himself, said, 'Now I know that there is no God anywhere on earth except in Israel. Now, please, accept a present from your servant.'

2 Kings 5:16 But Elisha replied, 'As Yahweh lives, whom I serve, I will accept nothing.' Naaman pressed him to accept, but he refused.

2 Kings 5:17 Then Naaman said, 'Since your answer is "No," allow your servant to be given as much earth as two mules may carry, since your servant will no longer make burnt offerings or sacrifice to any god except Yahweh.

2 Kings 5:18 Only—and may Yahweh forgive your servant for this—when my master goes to the temple of Rimmon to worship there, he leans on my arm, and I bow down in the temple of Rimmon when he does; may Yahweh forgive your servant for doing this!'

2 Kings 5:19 'Go in peace,' Elisha replied.

2 Kings 5:20 Naaman had gone a small distance, when Gehazi, Elisha's servant, said to himself, 'My master has let this Aramaean Naaman off lightly, by not accepting what he offered. As Yahweh lives, I will run after him and get something out of him.'

2 Kings 5:21 So Gehazi set off in pursuit of Naaman. When Naaman saw him running after him, he jumped down from his chariot to meet him. 'Is all well?' he asked.

2 Kings 5:22 'All is well,' he said. 'My master has sent me to say, "This very moment two young men of the prophetic brotherhood have arrived from the highlands of Ephraim. Be kind enough to give them a talent of silver and two festal robes." '

2 Kings 5:23 'Please accept two talents,' Naaman replied, and pressed him, tying up the two talents of silver in two bags with the two festal robes and consigning them to two of his servants who carried them ahead of Gehazi.

2 Kings 5:24 When he reached Ophel, he took these from them and put them away in the house. He then dismissed the men, who went away.

2 Kings 5:25 He, for his part, went and presented himself to his master. Elisha said, ‘Gehazi, where have you been?’ ‘Your servant has not been anywhere,’ he replied.

2 Kings 5:26 But Elisha said to him, ‘Was not my heart present there when someone left his chariot to meet you? Now you have taken the money, you can buy gardens with it, and olive groves, sheep and oxen, male and female slaves.

2 Kings 5:27 But Naaman’s disease of the skin will cling to you and your descendants for ever.’ And Gehazi left his presence white as snow from skin-disease.

2 Kings 6:1 The brotherhood of prophets said to Elisha, ‘Look, the place where we are living with you is too small for us.

2 Kings 6:2 Let us go to the Jordan, then, and each of us cut a beam there, and we will make our living quarters there.’ He replied, ‘Go.’

2 Kings 6:3 ‘Be good enough to go with your servants,’ one of them said. ‘I will go,’ he replied,

2 Kings 6:4 and went with them. On reaching the Jordan they began cutting down timber.

2 Kings 6:5 But, as one of them was felling his beam, the iron axehead fell into the water. ‘Alas, my lord,’ he exclaimed, ‘and it was a borrowed one too!’

2 Kings 6:6 ‘Where did it fall?’ the man of God asked; and he showed him the spot. Then, cutting a stick, Elisha threw it in at that point and made the iron axehead float.

2 Kings 6:7 ‘Lift it out,’ he said; and the man stretched out his hand and took it.

2 Kings 6:8 The king of Aram was at war with Israel. He conferred with his officers and said, ‘You must attack at such and such a place.’

2 Kings 6:9 Elisha, however, sent word to the king of Israel, ‘Be on your guard about such and such a place, because the Aramaeans are going to attack it.’

2 Kings 6:10 The king of Israel accordingly sent men to the place which Elisha had named. And he kept warning the king, and the king stayed on the alert; and this happened more than once or twice.

2 Kings 6:11 The king of Aram grew very much disturbed over this. He summoned his officers, and said, ‘Tell me which of you is betraying us to the king of Israel.’

2 Kings 6:12 ‘No one, my lord king,’ one of his officers replied. ‘It is Elisha, the prophet in Israel. The words you utter in your bedchamber, he reveals to the king of Israel.’

2 Kings 6:13 ‘Go and find out where he is,’ the king said, ‘so that I can send people to capture him.’ Word was brought to him, ‘He is now in

Dothan.’

2 Kings 6:14 So he sent horses and chariots there, and a large force; and these, arriving during the night, surrounded the town.

2 Kings 6:15 Next day, Elisha got up early and went out; and there surrounding the town was an armed force with horses and chariots. ‘Oh, my lord,’ his servant said, ‘what are we to do?’

2 Kings 6:16 ‘Do not be afraid,’ he replied, ‘for there are more on our side than on theirs.’

2 Kings 6:17 And Elisha prayed. ‘Yahweh,’ he said, ‘open his eyes and make him see.’ Yahweh opened the servant’s eyes, and he saw the mountain covered in fiery horses and chariots surrounding Elisha.

2 Kings 6:18 As the Aramaeans came down towards him, Elisha prayed to Yahweh, ‘I beg you to strike these people sun-blind.’ And, at Elisha’s word, he struck them sun-blind.

2 Kings 6:19 Then Elisha said to them, ‘This is not the road, nor is this the town. Follow me; I shall lead you to the man you are looking for.’ But he led them to Samaria.

2 Kings 6:20 As they entered Samaria, Elisha said, ‘Yahweh, open these people’s eyes, and let them see.’ Yahweh opened their eyes and they saw; they were inside Samaria.

2 Kings 6:21 When the king of Israel saw them, he said to Elisha, ‘Shall I kill them, father?’

2 Kings 6:22 ‘Do not kill them,’ he replied. ‘Do you kill your own prisoners with sword and bow? Offer them food and water, so that they can eat and drink, and then let them go back to their master.’

2 Kings 6:23 So the king provided a great feast for them; and when they had eaten and drunk, he sent them off and they went back to their master. Aramaean raiding parties never invaded the territory of Israel again.

2 Kings 6:24 It happened after this that Ben-Hadad king of Aram, mustering his whole army, marched on and laid siege to Samaria.

2 Kings 6:25 In Samaria there was great famine, and so strict was the siege that the head of a donkey sold for eighty shekels of silver, and one quarter-kab of wild onions for five shekels of silver.

2 Kings 6:26 Now as the king was passing along the city wall, a woman shouted, ‘Help, my lord king!’

2 Kings 6:27 ‘If Yahweh does not help you,’ he retorted, ‘where can I find help for you? From the threshing-floor? From the winepress?’

2 Kings 6:28 Then the king asked, ‘What is the matter?’ ‘This woman here’, she answered, ‘said to me, “Give up your son; we will eat him today, and eat my son tomorrow.”

2 Kings 6:29 So we cooked my son and ate him. Next day, I said to

her, “Give up your son for us to eat.” But she has hidden her son.’

2 Kings 6:30 On hearing the woman’s words, the king tore his clothes; the king was walking on the wall, and the people saw that underneath he was wearing sackcloth next his body.

2 Kings 6:31 ‘May God bring unnameable ills on me, and worse ills, too,’ he said, ‘if the head of Elisha son of Shaphat remains on his shoulders today!’

2 Kings 6:32 Elisha was sitting in his house, and the elders were sitting with him. The king sent a messenger ahead but, before the man arrived, Elisha had said to the elders, ‘Do you see how this son of a murderer has given orders to cut off my head? Look, when the messenger comes, shut the door; hold the door against him. Isn’t that the sound of his master’s step behind him?’

2 Kings 6:33 He was still actually speaking, when the king arrived and said, ‘This misery plainly comes from Yahweh. Why should I still trust in Yahweh?’

2 Kings 7:1 ‘Listen to the word of Yahweh,’ Elisha said. ‘Yahweh says this, “By this time tomorrow a measure of finest flour will sell for one shekel, and two measures of barley for one shekel, at the gate of Samaria.” ‘

2 Kings 7:2 The equerry on whose arm the king was leaning retorted to Elisha, ‘Even if Yahweh made windows in the sky, could this word come true?’ ‘You will see it with your own eyes,’ Elisha replied, ‘though you will eat none of it.’

2 Kings 7:3 Now at the entrance to the gate—for they were afflicted with virulent skin-disease—there were four men and they debated among themselves, ‘Why sit here waiting for death?

2 Kings 7:4 If we decide to go into the city, what with the famine in it, we shall die there; if we stay where we are, we shall die just the same. Come on, let us go over to the Aramaean camp; if they spare our lives, we live; if they kill us, well, then we die.’

2 Kings 7:5 So at dusk they set out and made for the Aramaean camp, but when they reached the confines of the camp there was not a soul there.

2 Kings 7:6 For Yahweh had caused the Aramaeans in their camp to hear a noise of chariots and horses, the noise of a great army; and they had said to one another, ‘Listen! The king of Israel has hired the Hittite and Egyptian kings against us, to attack us.’

2 Kings 7:7 So in the dusk they had made off and fled, abandoning their tents, their horses and their donkeys; leaving the camp just as it was, they had fled for their lives.

2 Kings 7:8 The men with skin-disease, then, reached the confines of the camp. They went into one of the tents and ate and drank, and from it

carried off silver and gold and clothing; these they took and hid. Then they came back and, entering another tent, looted it too, and took and hid their booty.

2 Kings 7:9 Then they said to one another, 'We are doing wrong. This is a day of good news, yet we are holding our tongues! If we wait till morning, we shall certainly be punished. Come on, let us go and take the news to the palace.'

2 Kings 7:10 Off they went and shouted out to the guards on the city gate, 'We have been to the Aramaean camp. There was not a soul there, no sound of anyone, only tethered horses and tethered donkeys, and their tents just as they were.'

2 Kings 7:11 The gatekeepers shouted the news, which was reported inside the palace.

2 Kings 7:12 The king got up while it was still dark and said to his officers, 'I can tell you what the Aramaeans have done to us. They know we are starving, so they have left the camp to hide in the open country. "They will come out of the city," they think, "we shall catch them alive and get into the city." '

2 Kings 7:13 One of his officers replied, 'Five of the surviving horses still left us had better be taken—they would die in any case like all the rest. Let us send them and see.'

2 Kings 7:14 So they took two chariot teams and the king sent them after the Aramaean army, saying, 'Go and see.'

2 Kings 7:15 They followed them as far as the Jordan, finding the whole way strewn with clothes and gear which the Aramaeans had thrown away in their panic. The scouts returned and informed the king.

2 Kings 7:16 Then the people went out and plundered the Aramaean camp: a measure of finest flour sold for one shekel, and two measures of barley for one shekel, as Yahweh had promised they would.

2 Kings 7:17 The king had detailed the equerry, on whose arm he leaned, as commander of the guard on the gate, but the people trampled on him in the gateway and he died, as the man of God had foretold when the king had come down to him.

2 Kings 7:18 (What Elisha had said to the king came true, 'Two measures of barley will sell for one shekel, and a measure of finest flour for one shekel, by this time tomorrow at the gate of Samaria.'

2 Kings 7:19 And the equerry in question had replied to the man of God, 'Even if Yahweh made windows in the sky, could this word come true?' 'You will see it with your own eyes,' Elisha had answered, 'though you will eat none of it.'

2 Kings 7:20 And that was what happened to him: for the people trampled on him in the gateway and he died.)

2 Kings 8:1 Elisha had said to the woman whose son he had raised

to life, ‘Move away with your family, and live where you can in some foreign country, for Yahweh has called up a famine—it is already coming on the country—for seven years.’

2 Kings 8:2 The woman hurried to do what the man of God had told her: she set out, she and her family, and for seven years she lived in Philistine territory.

2 Kings 8:3 When the seven years were over, the woman returned from Philistine territory and went to lodge a claim with the king for her house and land.

2 Kings 8:4 Now the king was talking to Gehazi, the servant of the man of God. ‘Tell me’, he was saying, ‘all about the marvels which Elisha did.’

2 Kings 8:5 Gehazi was just telling the king how Elisha had raised the dead child to life, when the woman whose son Elisha had raised lodged her claim with the king for her house and land. ‘My lord king,’ Gehazi said, ‘this is the very woman, and that is her son whom Elisha raised to life.’

2 Kings 8:6 The king questioned the woman, who told him the story. The king then delegated one of the officials to her with this order, ‘See that all her property is restored to her, and all the revenue from her land from the day she left the country until now.’

2 Kings 8:7 Elisha went to Damascus. Ben-Hadad king of Aram was ill, and was told, ‘The man of God has come all the way to us.’

2 Kings 8:8 Then the king said to Hazael, ‘Take a present with you and go and meet the man of God; consult Yahweh through him, and find out if I shall recover from my illness.’

2 Kings 8:9 So Hazael went to meet Elisha, taking with him as a present the best that Damascus could offer, a load for forty camels. He arrived and, presenting himself, said, ‘Your son Ben-Hadad king of Aram has sent me to ask you, “Shall I recover from my illness?” ‘

2 Kings 8:10 Elisha replied, ‘Go and tell him, “You might recover,” though Yahweh has shown me that he will certainly die.’

2 Kings 8:11 Then the face of the man of God went rigid, and his look grew strangely fixed, and he wept.

2 Kings 8:12 ‘Why’, Hazael asked, ‘does my lord weep?’ ‘Because I know’, Elisha replied, ‘what harm you will do to the Israelites: you will burn down their fortresses, put their picked warriors to the sword, dash their little children to pieces, disembowel their pregnant women.’

2 Kings 8:13 ‘But what is your servant?’ Hazael said. ‘How could this dog achieve anything so great?’ ‘In a vision from Yahweh,’ Elisha replied, ‘I have seen you king of Aram.’

2 Kings 8:14 Leaving Elisha, Hazael went back to his master who asked, ‘What did Elisha say to you?’ He replied, ‘He told me that you

might recover.’

2 Kings 8:15 Next day he took a blanket, soaked it in water, and spread it over his face. So died Ben-Hadad, and Hazael succeeded him.

2 Kings 8:16 In the fifth year of Jehoram son of Ahab, king of Israel, Jehoram son of Jehoshaphat became king of Judah.

2 Kings 8:17 He was thirty-two years old when he came to the throne, and he reigned for eight years in Jerusalem.

2 Kings 8:18 He followed the example of the kings of Israel as the House of Ahab were doing; he had married one of Ahab’s daughters; and he did what is displeasing to Yahweh.

2 Kings 8:19 But Yahweh was unwilling to destroy Judah, because of his servant David, and was faithful to the promise which he had made him to leave him a lamp for ever in his presence.

2 Kings 8:20 In his time Edom threw off the domination of Judah and set up a king for itself.

2 Kings 8:21 Jehoram crossed to Zair, and with him all the chariots . . . Under cover of dark, he and his chariot commanders broke through the Edomites surrounding him; the people fled to their tents.

2 Kings 8:22 Even so, Edom threw off the domination of Judah, remaining free to the present day. Libnah also revolted at that time.

2 Kings 8:23 The rest of the history of Jehoram, his entire career, is this not recorded in the Book of the Annals of the Kings of Judah?

2 Kings 8:24 Then Jehoram fell asleep with his ancestors and was buried with them in the City of David; his son Ahaziah succeeded him.

2 Kings 8:25 In the twelfth year of Jehoram son of Ahab, king of Israel, Ahaziah son of Jehoram, king of Judah, became king.

2 Kings 8:26 Ahaziah was twenty-two years old when he came to the throne, and he reigned for one year in Jerusalem. His mother’s name was Athaliah granddaughter of Omri king of Israel.

2 Kings 8:27 He followed the example of the House of Ahab and did what is displeasing to Yahweh, as the House of Ahab were doing, to whom he was related by marriage.

2 Kings 8:28 He went with Jehoram son of Ahab to make war on Hazael king of Aram at Ramoth in Gilead, but the Aramaeans wounded Jehoram.

2 Kings 8:29 King Jehoram returned to Jezreel to recover from the wounds which he had received at Ramah, fighting against Hazael king of Aram. Ahaziah son of Jehoram, king of Judah, went down to Jezreel to visit Jehoram son of Ahab because he was ailing.

2 Kings 9:1 The prophet Elisha summoned a member of the prophetic brotherhood to him, ‘Hitch up your clothes, take this flask of oil, and go to Ramoth in Gilead.

2 Kings 9:2 When you arrive there, look for Jehu son of Jehoshaphat, son of Nimshi. Then, when you find him, tell him to get up and leave his companions, and take him into an inner room.

2 Kings 9:3 Take the flask of oil then and pour it over his head, and say, “Yahweh says this: I have anointed you king of Israel.” Then open the door and flee as fast as you can.’

2 Kings 9:4 The young man left for Ramoth in Gilead

2 Kings 9:5 and when he arrived, found the senior officers of the army sitting together. ‘I have a message for you, commander,’ he said. ‘For which of us?’ asked Jehu. ‘For you, commander,’ he answered.

2 Kings 9:6 Jehu then got up and went into the house. And the young man poured the oil on his head, saying, ‘Yahweh, God of Israel, says this, “I have anointed you king of Yahweh’s people, of Israel.

2 Kings 9:7 You will strike down the family of Ahab your master, and I shall avenge the blood of my servants the prophets and all of Yahweh’s servants, on Jezebel

2 Kings 9:8 and on the whole family of Ahab. I shall destroy every manjack of Ahab’s family, fettered or free in Israel.

2 Kings 9:9 I shall make the House of Ahab like the House of Jeroboam son of Nebat and of Baasha son of Ahijah.

2 Kings 9:10 As for Jezebel, the dogs will eat her in the field of Jezreel; no one will bury her.” ‘ With this, he opened the door and made his escape.

2 Kings 9:11 Jehu came out to his master’s officers. ‘Is all well?’ they asked him. ‘Why did this madman come to you?’ ‘You know the fellow and how he talks,’ he answered.

2 Kings 9:12 ‘Evasion!’ they cried, ‘Come on, tell us.’ He replied, ‘He said this and that to me. He said, “Yahweh says this: I have anointed you king of Israel.” ‘

2 Kings 9:13 Whereupon they all took their cloaks and spread them under him on the bare steps; they sounded the trumpet and shouted, ‘Jehu is king!’

2 Kings 9:14 Jehu son of Jehoshaphat, son of Nimshi plotted against Jehoram. (At the time, Jehoram, with all Israel, was holding Ramoth in Gilead against an attack by Hazael king of Aram,

2 Kings 9:15 but King Jehoram had gone back to Jezreel to recover from the wounds which he had received from the Aramaeans while he was fighting against Hazael king of Aram.) ‘If you agree,’ Jehu said, ‘let no one leave the town to go and take the news to Jezreel.’

2 Kings 9:16 Jehu then mounted his chariot and left for Jezreel; Jehoram had taken to his bed there, and Ahaziah king of Judah had gone down to visit him.

2 Kings 9:17 The lookout posted on the tower of Jezreel saw Jehu's troop approaching. 'I can see a body of men,' he shouted. Jehoram gave the order: 'Have a horseman sent to meet them and ask, "Is all well?" '

2 Kings 9:18 The horseman went to meet Jehu and said, 'The king says, "Is all well?" ' 'What has it to do with you whether all is well?' Jehu replied. 'Fall in behind me.' The lookout reported, 'The messenger has reached them and is not coming back.'

2 Kings 9:19 The king sent a second horseman who reached them and said, 'The king says, "Is all well?" ' 'What has it to do with you whether all is well?' Jehu replied. 'Fall in behind me.'

2 Kings 9:20 The lookout reported, 'He has reached them and is not coming back. The manner of driving is like that of Jehu son of Nimshi: he drives like a madman.'

2 Kings 9:21 'Harness!' Jehoram cried; and they harnessed his chariot. Then Jehoram king of Israel and Ahaziah king of Judah, each in his chariot, set out to meet Jehu. They reached him in the field of Naboth of Jezreel.

2 Kings 9:22 As soon as Jehoram saw Jehu he asked, 'Is all well, Jehu?' 'What a question!' he replied, 'when all the while the prostitutions and countless sorceries of your mother Jezebel go on.'

2 Kings 9:23 At this, Jehoram wheeled and fled, saying to Ahaziah, 'Treason, Ahaziah!'

2 Kings 9:24 But Jehu had drawn his bow; he struck Jehoram between the shoulder-blades, the arrow went through the king's heart, and he sank down in his chariot.

2 Kings 9:25 'Pick him up,' Jehu said to Bidkar, his equerry, 'and throw him into the field of Naboth of Jezreel. Remember how, when you and I manned a chariot together behind Ahab his father, Yahweh pronounced this sentence against him,

2 Kings 9:26 "This I swear. Yesterday I saw the blood of Naboth and the blood of his sons—Yahweh says this. And in this same field I shall requite you—Yahweh says this." So pick him up, and throw him into the field, as Yahweh declared should happen!'

2 Kings 9:27 When Ahaziah king of Judah saw this, he fled along the Beth-ha-Gan road, but Jehu went in pursuit of him. 'Strike him down too,' he said. And they wounded him in his chariot at the slope of Gur, which is near Ibleam, and he took refuge in Megiddo, where he died.

2 Kings 9:28 His servants carried him in a chariot to Jerusalem and buried him in his tomb in the City of David.

2 Kings 9:29 Ahaziah had become king of Judah in the eleventh year of Jehoram son of Ahab.

2 Kings 9:30 When Jehu went back to Jezreel, Jezebel was told. She made up her eyes with mascara, adorned her head and appeared at the

window.

2 Kings 9:31 As Jehu came through the gateway she said, 'How did Zimri get on after killing his master?'

2 Kings 9:32 Jehu looked up to the window and said, 'Who is on my side? Who?' And two or three officials looked down at him.

2 Kings 9:33 'Throw her down,' he said. They threw her down and her blood spattered the walls and the horses; and Jehu rode over her.

2 Kings 9:34 He went in and ate and drank, then said, 'See to this accursed woman, and give her burial; after all, she was a king's daughter.'

2 Kings 9:35 But when they went to bury her, they found nothing but her skull, feet and hands.

2 Kings 9:36 They came back and told Jehu, who said, 'This is the word of Yahweh which he spoke through his servant Elijah the Tishbite, "The dogs will eat the flesh of Jezebel in the field of Jezreel;

2 Kings 9:37 the corpse of Jezebel will be like dung spread on the fields, so that no one will be able to say: This was Jezebel." '

2 Kings 10:1 There were seventy of Ahab's sons in Samaria. Jehu sent to Samaria, to the authorities of the city, to the elders and to the guardians of Ahab's children. He said,

2 Kings 10:2 'Now, when this letter reaches you, you have your master's sons with you; you also have chariots and horses, a fortified city and weapons.

2 Kings 10:3 See which of your master's sons is the best and worthiest, put him on his father's throne and fight for your master's dynasty!'

2 Kings 10:4 They were utterly terrified. 'We have seen how the two kings could not stand up to him,' they said, 'so how could we?'

2 Kings 10:5 Consequently the master of the palace, the governor of the city, the elders and the guardians sent word to Jehu, 'We are your servants. We shall do whatever you order us. We shall not proclaim a king; act as you think best.'

2 Kings 10:6 Jehu then wrote them a second letter. He said, 'If you are for me and if you are prepared to accept orders from me, take the heads of the men of your master's family and come to me at Jezreel by this time tomorrow.' (There were seventy of Ahab's sons being educated there by the leading men of the city.)

2 Kings 10:7 When this letter reached them, they took the king's sons and butchered all seventy of them, put their heads in baskets and sent them to him at Jezreel.

2 Kings 10:8 The messenger came and told Jehu, 'They have brought the heads of the king's sons.' 'Leave them in two heaps at the entrance to

the gate until morning,' he replied.

2 Kings 10:9 When morning came, he went out and, standing, said to all the people, 'No guilt attaches to you! I did indeed plot against my master and have killed him; but what about all these? Who struck them?

2 Kings 10:10 Know, then, that nothing will fail to be fulfilled of the prophecy uttered by Yahweh against the House of Ahab; Yahweh has done what he said through his servant Elijah.'

2 Kings 10:11 Jehu then killed every member of the House of Ahab surviving in Jezreel, all his leading men, his close friends, his priests; he did not leave a single one alive.

2 Kings 10:12 Jehu then set out for Samaria. As he was on his way, at Beth-Eked of the Shepherds,

2 Kings 10:13 he met the brothers of Ahaziah king of Judah. 'Who are you?' he asked. 'We are Ahaziah's brothers,' they replied, 'and we are on our way to pay our respects to the king's sons and the queen mother's sons.'

2 Kings 10:14 'Take them alive,' he said. They took them alive, and he slaughtered them at the storage-well of Beth-Eked, forty-two of them; he did not spare a single one.

2 Kings 10:15 Leaving there, he came on Jehonadab son of Rechab who was on his way to meet him. He greeted him and said, 'Is your heart true to mine, as my heart is to yours?' Jehonadab replied, 'Yes.' 'If so,' Jehu said, 'give me your hand.' Jehonadab gave him his hand, and Jehu took him up beside him in his chariot.

2 Kings 10:16 'Come with me,' he said, 'and witness my zeal for Yahweh,' and took him along in his chariot.

2 Kings 10:17 When he entered Samaria, he killed all the survivors of Ahab's family there; he destroyed it, as Yahweh had told Elijah it would happen.

2 Kings 10:18 Then Jehu assembled all the people. 'Ahab did Baal some small service,' he said, 'but Jehu will do him a great one.

2 Kings 10:19 Now call me all the prophets of Baal and all his priests. Not one is to be absent: I have a great sacrifice to offer to Baal. If anyone is absent, he will forfeit his life.' This was a trick on Jehu's part to destroy the devotees of Baal.

2 Kings 10:20 'Summon a sacred assembly for Baal,' he commanded; and they summoned it.

2 Kings 10:21 Jehu sent messengers throughout Israel, and all the devotees of Baal arrived, not a man was left who did not attend. They crowded into the temple of Baal until it was full from wall to wall.

2 Kings 10:22 Jehu then said to the keeper of the wardrobe, 'Bring out vestments for all the devotees of Baal'; he brought out the vestments for them.

2 Kings 10:23 Jehu then went into the temple of Baal with Jehonadab son of Rechab and said to Baal's devotees, 'Make quite sure that there are no devotees of Yahweh in here with you, but only devotees of Baal.'

2 Kings 10:24 He then proceeded to present sacrifices and burnt offerings. Now Jehu had stationed eighty of his men outside, having said, 'Whoever lets one of the people go whom I am now putting within your clutches, will pay for it with his life.'

2 Kings 10:25 When he had finished making the burnt offering, he gave the order to the guards and equerries, 'Go in, strike them down! Let no one out!' The guards and equerries went in, putting everyone to the sword all the way to the sanctuary of Baal's temple.

2 Kings 10:26 They took the sacred pole out of Baal's temple and burned it.

2 Kings 10:27 They demolished Baal's image and demolished Baal's temple too, making it into a latrine, which it still is today.

2 Kings 10:28 Thus Jehu rid Israel of Baal.

2 Kings 10:29 Even so, Jehu did not give up the sins into which Jeroboam son of Nebat had led Israel, the golden calves of Bethel and Dan.

2 Kings 10:30 Yahweh said to Jehu, 'Since you have done well in carrying out what pleases me, and have done everything I required to be done to the House of Ahab, your sons will occupy the throne of Israel down to the fourth generation.'

2 Kings 10:31 Jehu, however, did not faithfully and wholeheartedly follow the law of Yahweh, God of Israel; he did not give up the sins into which Jeroboam son of Nebat had led Israel.

2 Kings 10:32 At that time Yahweh began to whittle Israel down, and Hazael defeated the Israelites throughout the territory east of the Jordan:

2 Kings 10:33 the whole territory of Gilead—of the Gadites, the Reubenites and the Manassehites—from Aroer on the River Arnon: Gilead and Bashan.

2 Kings 10:34 The rest of the history of Jehu, his entire career, all his prowess, is this not recorded in the Book of the Annals of the Kings of Israel?

2 Kings 10:35 Then he fell asleep with his ancestors and was buried in Samaria; his son Jehoahaz succeeded him.

2 Kings 10:36 Jehu's reign over Israel in Samaria lasted twenty-eight years.

2 Kings 11:1 When Athaliah mother of Ahaziah learned that her son was dead, she promptly murdered all those of royal stock.

2 Kings 11:2 But Jehosheba, daughter of King Jehoram and sister of

Ahaziah, surreptitiously rescued Jehoash son of Ahaziah from among the princes who were to be murdered, and put him with his nurse in the sleeping quarters; in this way she hid him from Athaliah, and he was not killed.

2 Kings 11:3 He stayed, hidden with her in the Temple of Yahweh for six years, while Athaliah governed the country.

2 Kings 11:4 In the seventh year, Jehoiada sent for the regimental commanders of the Carians and the guards, and had them brought to him in the Temple of Yahweh. He made a pact with them, put them on oath, then showed them the king's son. He gave them this order,

2 Kings 11:5 'This is what you must do: a third of you who come on duty on the Sabbath must mount guard at the royal palace,

2 Kings 11:6

2 Kings 11:7 and your two other sections who come off duty on the Sabbath and mount guard at the Temple of Yahweh

2 Kings 11:8 must surround the king, each man with his weapons in his hand; anyone forcing his way through the ranks is to be killed. And you will escort the king as he leaves and as he comes in.'

2 Kings 11:9 The regimental commanders did everything as Jehoiada the priest had ordered, and each one brought his men, those coming on duty on the Sabbath and those going off duty on the Sabbath, and reported to Jehoiada the priest.

2 Kings 11:10 The priest then issued the regimental commanders with King David's spears and shields, which were kept in the Temple of Yahweh.

2 Kings 11:11 The guards then took position, each man with his weapons in his hand, from the south corner of the Temple to the north corner of the Temple, all round the altar and the Temple.

2 Kings 11:12 Then Jehoiada brought the king's son out—crowned him and gave him a copy of the covenant; and they made him king and anointed him, and they clapped their hands and shouted, 'Long live the king!'

2 Kings 11:13 On hearing the people shouting, Athaliah joined the people in the Temple of Yahweh.

2 Kings 11:14 When she looked, there stood the king on a dais, as the custom was, with the officers and trumpeters at the king's side, and all the people of the country rejoicing and blowing the trumpets; then Athaliah tore her clothes and shouted, 'Treason, treason!'

2 Kings 11:15 Jehoiada the priest then gave the orders to the commanders in charge of the troops, 'Take her out under guard and put to death anyone who follows her.' 'For', the priest had already said, 'she must not be killed inside the Temple of Yahweh.'

2 Kings 11:16 They seized her, and when she reached the horses'

entry to the palace, she was killed there.

2 Kings 11:17 Jehoiada made a covenant between Yahweh, the king and the people that they would remain Yahweh's people; and another one between the king and the people.

2 Kings 11:18 All the people of the country then went to the temple of Baal and demolished it; they smashed its altars and its images and killed Mattan the priest of Baal in front of the altars. The priest made arrangements for the security of the Temple of Yahweh.

2 Kings 11:19 He then took the regimental commanders, the Carians, the guards and all the people of the country, and they escorted the king down from the Temple of Yahweh, entering the palace through the Gate of the Guards. Jehoash took his seat on the throne of the kings.

2 Kings 11:20 All the people of the country were delighted; the city, however, made no move. And Athaliah was put to death inside the palace.

2 Kings 12:1 Jehoash was seven years old when he came to the throne.

2 Kings 12:2 Jehoash became king in the seventh year of Jehu, and reigned for forty years in Jerusalem. His mother's name was Zibiah of Beersheba.

2 Kings 12:3 All his life Jehoash did what Yahweh regards as right, having been instructed by Jehoiada the priest.

2 Kings 12:4 The high places, however, were not abolished, and the people still offered sacrifices and incense on the high places.

2 Kings 12:5 Jehoash said to the priests, 'All the money from the sacred revenues brought to the Temple of Yahweh, the money from personal taxes, and all the money voluntarily offered to the Temple-

2 Kings 12:6 the priests are to receive this individually from people of their acquaintance and will carry out all the repairs to the Temple which need to be made.'

2 Kings 12:7 Now in the twenty-third year of King Jehoash the priests had done no repairs to the Temple;

2 Kings 12:8 so King Jehoash summoned Jehoiada the priest and the other priests. 'Why are you not repairing the Temple?' he asked. 'You are no longer to accept money from people of your acquaintance but are to hand it over for the Temple repairs.'

2 Kings 12:9 The priests agreed to accept no money from the people and no longer to be responsible for repairs to the Temple.

2 Kings 12:10 Jehoiada the priest took a chest, bored a hole in the lid and placed it beside the pillar, to the right of the entry to the Temple of Yahweh; in it the priests who guarded the threshold put all the money which was given for the Temple of Yahweh.

2 Kings 12:11 Whenever they saw that there was a great deal of money in the chest, the king's secretary would come, and they would empty it out and reckon the money then in the Temple of Yahweh.

2 Kings 12:12 Once checked, they paid this money over to the masters of works attached to the Temple of Yahweh, and these in turn spent it on carpenters and builders working on the Temple of Yahweh,

2 Kings 12:13 on masons and stonecutters, and on buying timber and dressed stone to be used for repairs to the Temple of Yahweh; in short, for all the costs of the Temple repairs.

2 Kings 12:14 But no silver basins, knives, sprinkling bowls, trumpets or gold or silver objects were made for the Temple of Yahweh out of the money presented,

2 Kings 12:15 which was all given to the masters of works for repairing the Temple of Yahweh.

2 Kings 12:16 No accounts were kept with the men to whom the money was paid over to be spent on the workmen, since they were honest in their work.

2 Kings 12:17 Money offered in expiation of an offence or of a sin was not given to the Temple of Yahweh; that was for the priests.

2 Kings 12:18 At that time Hazael king of Aram went to war against Gath, and captured it; he then prepared to attack Jerusalem.

2 Kings 12:19 Jehoash king of Judah took all the sacred offerings dedicated by his ancestors, the kings of Judah, Jehoshaphat, Jehoram and Ahaziah, with those which he himself had dedicated, and all the gold which was to be found in the treasuries of the Temple of Yahweh and of the palace; he sent it all to Hazael king of Aram, who retired from Jerusalem.

2 Kings 12:20 The rest of the history of Joash, his entire career, is this not recorded in the Book of the Annals of the Kings of Judah?

2 Kings 12:21 His own retainers rebelled and hatched a plot; they murdered Joash in the palace of the Millo . . .

2 Kings 12:22 Jozacar son of Shimeath and Jehozabad son of Shomer were the retainers who struck the blows from which he died. He was buried with his ancestors in the City of David; his son Amaziah succeeded him.

2 Kings 13:1 In the twenty-third year of Joash son of Ahaziah, king of Judah, Jehoahaz son of Jehu became king of Israel in Samaria. He reigned for seventeen years.

2 Kings 13:2 He did what is displeasing to Yahweh and copied the sin into which Jeroboam son of Nebat had led Israel; he did not give it up.

2 Kings 13:3 This aroused Yahweh's anger against the Israelites, and he delivered them without respite into the power of Hazael king of Aram

and of Ben-Hadad son of Hazael.

2 Kings 13:4 Jehoahaz, however, tried to placate Yahweh, and Yahweh heard him, for he had seen the oppression which the king of Aram was inflicting on Israel.

2 Kings 13:5 Yahweh gave Israel a saviour who freed them from the grip of Aram, and the Israelites lived in their tents as in the past.

2 Kings 13:6 But they did not give up the sin into which Jeroboam had led Israel; they persisted in it, and even the sacred pole stayed standing in Samaria.

2 Kings 13:7 Of Jehoahaz's army Yahweh left only fifty horsemen, ten chariots and ten thousand foot soldiers. The king of Aram had destroyed them, making them like dust trampled under foot.

2 Kings 13:8 The rest of the history of Jehoahaz, his entire career, his prowess, is this not recorded in the Book of the Annals of the Kings of Israel?

2 Kings 13:9 Then Jehoahaz fell asleep with his ancestors, and was buried in Samaria; his son Joash succeeded him.

2 Kings 13:10 In the thirty-seventh year of Joash king of Judah, Jehoash son of Jehoahaz, became king of Israel in Samaria. He reigned for sixteen years.

2 Kings 13:11 He did what is displeasing to Yahweh, he did not give up the sin into which Jeroboam son of Nebat had led Israel; he persisted in it.

2 Kings 13:12 The rest of the history of Joash, his entire career, his prowess, how he waged war on Amaziah king of Judah, is this not recorded in the Book of the Annals of the Kings of Israel?

2 Kings 13:13 Then Joash fell asleep with his ancestors, and Jeroboam ascended his throne. Joash was buried in Samaria with the kings of Israel.

2 Kings 13:14 When Elisha had fallen ill of the illness of which he was to die, Joash king of Israel went down to him and shedding tears over him said, 'Father! Father! Chariot of Israel and its chargers!'

2 Kings 13:15 Elisha said to him, 'Bring bow and arrows,' and he sent for a bow and arrows.

2 Kings 13:16 Then Elisha said to the king, 'Draw the bow,' and he drew it. Elisha put his hands over the hands of the king,

2 Kings 13:17 then he said, 'Open the window towards the east,' and he opened it. Then Elisha said, 'Shoot!' And he shot. Elisha said, 'Arrow of victory over Aram! You will defeat Aram at Aphek-completely.'

2 Kings 13:18 Elisha said, 'Take the arrows,' and he took them. Then he said to the king, 'Strike the ground,' and he struck it three times, then stopped.

2 Kings 13:19 At this the man of God grew angry with him. 'You should have struck half a dozen times,' he said, 'and you would have beaten Aram completely; now you will beat Aram only three times.'

2 Kings 13:20 Elisha died and was buried. Bands of Moabites were making incursions into the country every year.

2 Kings 13:21 Some people happened to be carrying a man out for burial; at the sight of one of these bands, they flung the man into the tomb of Elisha and made off. The man had no sooner touched the bones of Elisha than he came to life and stood up on his feet.

2 Kings 13:22 Hazael king of Aram had oppressed the Israelites throughout the lifetime of Jehoahaz,

2 Kings 13:23 but Yahweh was kind and took pity on them. Because of the covenant which he had made with Abraham, Isaac and Jacob, he relented towards them; he had no wish to destroy them, he did not cast them out of his presence.

2 Kings 13:24 Hazael king of Aram died, and his son Ben-Hadad succeeded him.

2 Kings 13:25 From Ben-Hadad son of Hazael, Jehoash son of Jehoahaz recaptured the towns which Hazael had seized from his father Jehoahaz by force of arms. Joash defeated him three times and recovered the Israelite towns.

2 Kings 14:1 In the second year of Joash son of Jehoahaz, king of Israel, Amaziah son of Joash became king of Judah.

2 Kings 14:2 He was twenty-five years old when he came to the throne, and he reigned for twenty-nine years in Jerusalem. His mother's name was Jehoaddin of Jerusalem.

2 Kings 14:3 He did what Yahweh regards as right, though not like his ancestor David; he imitated his father Joash in all respects.

2 Kings 14:4 The high places, however, were not abolished, and the people still offered sacrifices and incense on the high places.

2 Kings 14:5 Once the kingdom was firmly under his control, he killed those of his retainers who had murdered the king his father.

2 Kings 14:6 But he did not put the murderers' sons to death, in accordance with what is written in the Book of Moses, where Yahweh has commanded: 'Parents may not be put to death for their children, nor children for parents, but each must be put to death for his own crime.'

2 Kings 14:7 It was he who slaughtered the Edomites in the Valley of Salt, ten thousand of them, and captured the Rock; he gave it the name Joktheel, which it bears to the present day.

2 Kings 14:8 Amaziah then sent messengers to Jehoash son of Jehoahaz, king of Israel, saying, 'Come and make a trial of strength!'

2 Kings 14:9 Jehoash king of Israel sent back word to Amaziah king

of Judah, 'The thistle of Lebanon sent a message to the cedar of Lebanon, saying, "Give my son your daughter in marriage"; but a wild animal of the Lebanon ran over the thistle and squashed it.

2 Kings 14:10 You have conquered Edom and now aspire to even greater glory. Stay where you belong! Why provoke disaster, to your own and Judah's ruin?'

2 Kings 14:11 But Amaziah would not listen, so Jehoash king of Israel marched to the attack. And at Beth-Shemesh, which belongs to Judah, he and Amaziah king of Judah made their trial of strength.

2 Kings 14:12 Judah was defeated by Israel, and everyone fled to his tent.

2 Kings 14:13 The king of Judah, Amaziah son of Jehoash, son of Ahaziah, was taken prisoner at Beth-Shemesh by Jehoash king of Israel who led him off to Jerusalem, where he demolished four hundred cubits of the city wall between the Ephraim Gate and the Corner Gate;

2 Kings 14:14 all the gold and silver, and all the vessels to be found in the Temple of Yahweh and in the palace treasury, and hostages besides, he then took back with him to Samaria.

2 Kings 14:15 The rest of the history of Jehoash, his entire career, his prowess, how he waged war on Amaziah king of Judah, is this not recorded in the Book of the Annals of the Kings of Israel?

2 Kings 14:16 Then Joash fell asleep with his ancestors, and was buried in Samaria with the kings of Israel; his son Jeroboam succeeded him.

2 Kings 14:17 Amaziah son of Joash, king of Judah, lived for fifteen years after the death of Jehoash son of Jehoahaz, king of Israel.

2 Kings 14:18 The rest of the history of Amaziah, is this not recorded in the Book of the Annals of the Kings of Judah?

2 Kings 14:19 A plot having been hatched against him in Jerusalem, he fled to Lachish; but he was followed to Lachish where he was murdered.

2 Kings 14:20 He was then transported by horse and buried in Jerusalem with his ancestors in the City of David.

2 Kings 14:21 All the people of Judah then chose Uzziah, who was sixteen years old, and made him king in succession to his father Amaziah.

2 Kings 14:22 It was he who rebuilt Elath, recovering it for Judah, after the king had fallen asleep with his ancestors.

2 Kings 14:23 In the fifteenth year of Amaziah son of Joash, king of Judah, Jeroboam son of Joash became king of Israel in Samaria. He reigned for forty-one years.

2 Kings 14:24 He did what is displeasing to Yahweh and did not give

up any of the sins into which Jeroboam son of Nebat had led Israel.

2 Kings 14:25 It was he who recovered the territory of Israel from the Pass of Hamath to the Sea of the Arabah, in accordance with the word which Yahweh, God of Israel, had spoken through his servantJonah son of Amittai, the prophet from Gath-Hepher.

2 Kings 14:26 For Yahweh had seen how very bitter the affliction of Israel was, with no one, either fettered or free, to come to Israel's help.

2 Kings 14:27 But Yahweh had resolved not to blot out the name of Israel under heaven; he rescued them by means of Jeroboam son of Joash.

2 Kings 14:28 The rest of the history of Jeroboam, his entire career, his prowess, what wars he waged, how he brought Damascus and Hamath back to their allegiance to Judah and Israel, is this not recorded in the Book of the Annals of the Kings of Israel?

2 Kings 14:29 Then Jeroboam fell asleep with his ancestors and was buried in Samaria with the kings of Israel; his son Zechariah succeeded him.

2 Kings 15:1 In the seventeenth year of Jeroboam king of Israel, Uzziah son of Amaziah became king of Judah.

2 Kings 15:2 He was sixteen years old when he came to the throne, and he reigned for fifty-two years in Jerusalem. His mother's name was Jecoliah of Jerusalem.

2 Kings 15:3 He did what Yahweh regards as right, just as his father Amaziah had done.

2 Kings 15:4 The high places, however, were not abolished, and the people still offered sacrifices and incense on the high places.

2 Kings 15:5 But Yahweh struck the king, and he was afflicted with a virulent skin-disease till his dying day. He lived confined to his room, while Jotham the king's son, who was master of the palace, governed the country.

2 Kings 15:6 The rest of the history of Uzziah, his entire career, is this not recorded in the Book of the Annals of the Kings of Judah?

2 Kings 15:7 Then Uzziah fell asleep with his ancestors and was buried in the City of David; his son Jotham then succeeded him.

2 Kings 15:8 In the thirty-eighth year of Uzziah king of Judah, Zechariah son of Jeroboam became king of Israel in Samaria for six months.

2 Kings 15:9 He did what is displeasing to Yahweh, as his fathers had done; he did not give up the sins into which Jeroboam son of Nebat had led Israel. Shallum son of Jabesh plotted against him, murdered him at Ibleam,

2 Kings 15:10 and succeeded him.

2 Kings 15:11 The rest of the history of Zechariah is recorded in the Book of Annals of the Kings of Israel.

2 Kings 15:12 This was the word which Yahweh had spoken to Jehu, 'Your sons will sit on the throne of Israel to the fourth generation.' And so it turned out.

2 Kings 15:13 Shallum son of Jabesh became king in the thirty-ninth year of Uzziah king of Judah and reigned for one month in Samaria.

2 Kings 15:14 Then Menahem son of Gadi marched from Tirzah, entered Samaria, murdered Shallum son of Jabesh there and succeeded him.

2 Kings 15:15 The rest of the history of Shallum, and the plot he hatched, is recorded in the Book of the Annals of the Kings of Israel.

2 Kings 15:16 Menahem then sacked Tappuah—killing all who were in it—and its territory from Tirzah onwards, because it had not opened its gates to him; he sacked the town and disembowelled all the pregnant women.

2 Kings 15:17 In the thirty-ninth year of Uzziah king of Judah, Menahem son of Gadi became king of Israel. He reigned for ten years in Samaria.

2 Kings 15:18 He did what is displeasing to Yahweh, he did not give up the sins into which Jeroboam son of Nebat had led Israel. In his days

2 Kings 15:19 Pul king of Assyria invaded the country. Menahem gave Pul a thousand talents of silver in return for his support in strengthening his hold on the royal power.

2 Kings 15:20 Menahem levied this sum from Israel, from all the men of rank, at the rate of fifty shekels a head, to be given to the king of Assyria, who then withdrew and did not stay in the country.

2 Kings 15:21 The rest of the history of Menahem, his entire career, is this not recorded in the Book of the Annals of the Kings of Israel?

2 Kings 15:22 Then Menahem fell asleep with his ancestors; his son Pekahiah succeeded him.

2 Kings 15:23 In the fiftieth year of Uzziah king of Judah, Pekahiah son of Menahem became king of Israel in Samaria. He reigned for two years.

2 Kings 15:24 He did what is displeasing to Yahweh; he did not give up the sins into which Jeroboam son of Nebat had led Israel.

2 Kings 15:25 Pekah son of Remaliah, his equerry, plotted against him and assassinated him in the palace keep . . . He had fifty Gileadites with him. He killed the king and succeeded him.

2 Kings 15:26 The rest of the history of Pekahiah, his entire career, is recorded in the Book of the Annals of the Kings of Israel.

2 Kings 15:27 In the fifty-second year of Uzziah king of Judah, Pekah son of Remaliah became king of Israel in Samaria. He reigned for twenty years.

2 Kings 15:28 He did what is displeasing to Yahweh; he did not give up the sins into which Jeroboam son of Nebat had led Israel.

2 Kings 15:29 In the days of Pekah king of Israel, Tiglath-Pileser king of Assyria came and captured Ijon, Abel-Beth-Maacah, Janoah, Kedesh, Hazor, Gilead and Galilee—the whole territory of Naphtali and deported the population to Assyria.

2 Kings 15:30 Hoshea son of Elah hatched a plot against Pekah son of Remaliah; he murdered the king and succeeded him.

2 Kings 15:31 The rest of the history of Pekah, his entire career, is recorded in the Book of the Annals of the Kings of Israel.

2 Kings 15:32 In the second year of Pekah son of Remaliah, king of Israel, Jotham son of Uzziah became king of Judah.

2 Kings 15:33 He was twenty-five years old when he came to the throne, and he reigned for sixteen years in Jerusalem. His mother's name was Jerusha daughter of Zadok.

2 Kings 15:34 He did what Yahweh regards as right, just as his father Uzziah had done.

2 Kings 15:35 The high places, however, were not abolished, and the people still offered sacrifices and incense on the high places. It was he who built the Upper Gate of the Temple of Yahweh.

2 Kings 15:36 The rest of the history of Jotham, his entire career, is this not recorded in the Book of the Annals of the Kings of Judah?

2 Kings 15:37 At that time Yahweh began sending Razon king of Aram and Pekah son of Remaliah against Judah.

2 Kings 15:38 Then Jotham fell asleep with his ancestors and was buried in the City of David, his ancestor; his son Ahaz succeeded him.

2 Kings 16:1 In the seventeenth year of Pekah son of Remaliah, Ahaz son of Jotham became king of Judah.

2 Kings 16:2 Ahaz was twenty years old when he came to the throne, and he reigned for sixteen years in Jerusalem. He did not do what Yahweh his God regards as right, as his ancestor David had done.

2 Kings 16:3 He followed the example of the kings of Israel, even causing his son to pass through the fire of sacrifice, also copying the disgusting practices of the nations whom Yahweh had dispossessed for the Israelites.

2 Kings 16:4 He offered sacrifices and incense on the high places, on the hills and under every luxuriant tree.

2 Kings 16:5 Then it was that Razon king of Aram and Pekah son of Remaliah, king of Israel, launched their campaign against Jerusalem.

They besieged it but could not reduce it.

2 Kings 16:6 (At that time, the king of Edom recovered Elath for Edom; he drove the Judaeans out of Elath, and the Edomites occupied it and have been there ever since.)

2 Kings 16:7 Ahaz then sent messengers to Tiglath-Pileser king of Assyria to say, 'I am your servant and your son. Come and rescue me from the king of Aram and the king of Israel who are making war on me.'

2 Kings 16:8 And Ahaz took what silver and gold was to be found in the Temple of Yahweh and in the palace treasury, and sent this as a present to the king of Assyria.

2 Kings 16:9 The king of Assyria granted his request and, marching on Damascus, captured it; he deported its population to Kir and put Razon to death.

2 Kings 16:10 When King Ahaz went to Damascus to meet Tiglath-Pileser king of Assyria, he saw the altar which was in Damascus. King Ahaz then sent a picture and model of the altar, with details of its construction, to Uriah the priest.

2 Kings 16:11 Uriah the priest constructed the altar; all the instructions sent by King Ahaz from Damascus were carried out by Uriah the priest before King Ahaz returned from Damascus.

2 Kings 16:12 When the king arrived from Damascus, he inspected the altar, he approached it and ascended it.

2 Kings 16:13 And on the altar he made his burnt offering and his oblation; he poured out his libation and sprinkled the blood of his communion sacrifices.

2 Kings 16:14 The altar which used to stand before Yahweh he removed from the front of the Temple, where it had stood between the new altar and the Temple of Yahweh, and placed it at the north side of the new altar.

2 Kings 16:15 King Ahaz gave this order to Uriah the priest, 'In future you will present the morning burnt offering, the evening oblation, the king's burnt offering and oblation, the burnt offering, the oblation and the libations of all the people of the country on the large altar; on it you will pour out all the blood of the burnt offerings and sacrifices. As regards the bronze altar, I shall see to that.'

2 Kings 16:16 Uriah the priest did everything that King Ahaz had ordered.

2 Kings 16:17 King Ahaz broke up the wheeled stands; removed the crosspieces and the basins from them, and took the bronze Sea off the oxen supporting it, and rested it on the stone pavement.

2 Kings 16:18 And from the Temple of Yahweh, in deference to the king of Assyria, he removed the dais for the throne which had been built inside, and the royal entrance on the outside.

2 Kings 16:19 The rest of the history of Ahaz, his entire career, is this not recorded in the Book of the Annals of the Kings of Judah?

2 Kings 16:20 Then Ahaz fell asleep with his ancestors and was buried in the City of David; his son Hezekiah succeeded him.

2 Kings 17:1 In the twelfth year of Ahaz king of Judah, Hoshea son of Elah became king of Israel in Samaria, and reigned for nine years.

2 Kings 17:2 He did what is displeasing to Yahweh, though not like the preceding kings of Israel.

2 Kings 17:3 Shalmaneser king of Assyria made war on Hoshea who submitted to him and paid him tribute.

2 Kings 17:4 But the king of Assyria discovered that Hoshea was playing a double game with him; he had sent messengers to Sais, to the king of Egypt, and had not, as in previous years, handed over the tribute to the king of Assyria. For this the king of Assyria imprisoned him in chains.

2 Kings 17:5 The king of Assyria invaded the whole country and, coming to Samaria, laid siege to it for three years.

2 Kings 17:6 In the ninth year of Hoshea the king of Assyria captured Samaria and deported the Israelites to Assyria. He settled them in Halah on the Habor, a river of Gozan, and in the cities of the Medes.

2 Kings 17:7 This happened because the Israelites had sinned against Yahweh their God who had brought them out of Egypt, out of the grip of Pharaoh king of Egypt. They worshipped other gods,

2 Kings 17:8 they followed the practices of the nations which Yahweh had dispossessed for them.

2 Kings 17:9 The Israelites spoke slightingly of Yahweh their God. They built themselves high places wherever they lived, from watchtower to fortified town.

2 Kings 17:10 They set up pillars and sacred poles for themselves on every high hill and under every luxuriant tree.

2 Kings 17:11 They sacrificed on all the high places like the nations which Yahweh had expelled for them, and did wicked things there, provoking Yahweh's anger.

2 Kings 17:12 They served idols, although Yahweh had told them, 'This you must not do.'

2 Kings 17:13 And yet through all the prophets and the seers, Yahweh had given Israel and Judah this warning, 'Turn from your wicked ways and keep my commandments and my laws in accordance with the entire Law which I laid down for your fathers and delivered to them through my servants the prophets.'

2 Kings 17:14 But they would not listen, they were as stubborn as their ancestors, who had no faith in Yahweh their God.

2 Kings 17:15 They despised his laws and the covenant which he had made with their ancestors and the warnings which he had given them. Pursuing futility, they themselves became futile through copying the nations round them, although Yahweh had ordered them not to act as they did.

2 Kings 17:16 They rejected all the commandments of Yahweh their God and cast themselves metal idols, two calves; they made themselves sacred poles, they worshipped the whole array of heaven, and they served Baal.

2 Kings 17:17 They caused their sons and daughters to pass through the fire of sacrifice, also they practised divination and sorcery, they sold themselves to doing what displeases Yahweh, provoking his anger.

2 Kings 17:18 Because of which, Yahweh became enraged with Israel and thrust them away from him. The tribe of Judah was the only one left.

2 Kings 17:19 Judah did not keep the commandments of Yahweh their God either but copied the practices which Israel had introduced.

2 Kings 17:20 Yahweh rejected the whole race of Israel; he brought them low, delivering them into the hands of marauders, until at length he thrust them away from him.

2 Kings 17:21 And indeed he had torn Israel away from the House of David, and they had made Jeroboam son of Nebat king; Jeroboam had drawn Israel away from Yahweh and led them into a great sin.

2 Kings 17:22 The Israelites copied the sin which Jeroboam had committed; they did not give it up,

2 Kings 17:23 until at length Yahweh thrust Israel away from him, as he had foretold through all his servants the prophets; he deported the Israelites from their own country to Assyria, where they have been ever since.

2 Kings 17:24 The king of Assyria brought people from Babylon, Cuthah, Avva, Hamath and Sepharvaim, and settled them in the towns of Samaria to replace the Israelites; these took possession of Samaria and lived in its towns.

2 Kings 17:25 When they first came to live there, they did not worship Yahweh; hence, Yahweh set lions on them, which killed a number of them.

2 Kings 17:26 Consequently, the king of Assyria was informed as follows, 'The nations whom you deported and settled in the towns of Samaria do not know how to worship the local god, and he has set lions on them; and now these are killing them because they do not know how to worship the local god.'

2 Kings 17:27 So the king of Assyria gave this order, 'Send back one

of the priests whom I deported from there; let him go and live there and teach them how to worship the local god.'

2 Kings 17:28 Accordingly, one of the priests who had been deported from Samaria came to live in Bethel; he taught them how to worship Yahweh.

2 Kings 17:29 Each nationality made gods of its own and put them in the shrines on the high places built by the Samaritans; each nationality did this in the towns where it lived.

2 Kings 17:30 The people from Babylon had made a Succoth-Benoth, the people from Cuthah a Nergal, the people from Hamath an Ashima,

2 Kings 17:31 the Avvites a Nibhaz and a Tartak; while the Sepharvites caused their children to pass through the fire of sacrifice to Adrammelech and Anammelech, gods of Sepharvaim.

2 Kings 17:32 They worshipped Yahweh as well, and they appointed priests out of their own number for the high places, and these officiated in the shrines on the high places.

2 Kings 17:33 They worshipped Yahweh and served their own gods at the same time, with the rites of the countries from which they had been deported.

2 Kings 17:34 They still follow their old rites even now. They did not worship Yahweh and did not conform to his statutes or ritual, or the law or the commandments, which Yahweh had laid down for the sons of Jacob to whom he gave the name Israel.

2 Kings 17:35 Yahweh had made a covenant with them and had given them this command, 'You are not to worship alien gods, you are not to bow down to them or serve them or offer them sacrifices.

2 Kings 17:36 You are to bow down and offer sacrifice only to Yahweh who brought you out of Egypt with great power and outstretched arm.

2 Kings 17:37 You are to observe the statutes and ritual, the law and the commandments which he has given you in writing and to which you are always to conform; you are not to worship alien gods.

2 Kings 17:38 Do not forget the covenant which I have made with you, and do not venerate alien gods.

2 Kings 17:39 But venerate Yahweh your God, and he will deliver you from the clutches of all your enemies.'

2 Kings 17:40 But they would not listen and still followed their old rites.

2 Kings 17:41 These nationalities, then, worshipped Yahweh and served their idols as well, as did their children; and their children's children still behave today as their ancestors behaved in the past.

2 Kings 18:1 In the third year of Hoshea son of Elah, king of Israel,

Hezekiah son of Ahaz became king of Judah.

2 Kings 18:2 He was twenty-five years old when he came to the throne, and he reigned for twenty-nine years in Jerusalem. His mother's name was Abijah daughter of Zechariah.

2 Kings 18:3 He did what Yahweh regards as right, just as his ancestor David had done.

2 Kings 18:4 He abolished the high places, broke the pillars, cut down the sacred poles and smashed the bronze serpent which Moses had made; for up to that time the Israelites had offered sacrifices to it; it was called Nehushtan.

2 Kings 18:5 He put his trust in Yahweh, God of Israel. No king of Judah after him could be compared with him—nor any of those before him.

2 Kings 18:6 He was devoted to Yahweh, never turning from him, but keeping the commandments which Yahweh had laid down for Moses.

2 Kings 18:7 And so Yahweh was with him, and he was successful in all that he undertook. He rebelled against the king of Assyria and refused to serve him.

2 Kings 18:8 He beat the Philistines back to Gaza, laying their territory waste from watchtower to fortified town.

2 Kings 18:9 In the fourth year of Hezekiah, which was the seventh year of Hoshea son of Elah, king of Israel, Shalmaneser king of Assyria marched on Samaria and laid siege to it.

2 Kings 18:10 He captured it after three years. Samaria fell in the sixth year of Hezekiah, which was the ninth year of Hoshea king of Israel.

2 Kings 18:11 The king of Assyria deported the Israelites to Assyria and settled them in Halah on the Habor, a river of Gozan, and in the cities of the Medes.

2 Kings 18:12 This happened because they had not obeyed the voice of Yahweh their God and had broken his covenant, everything that Moses servant of Yahweh had laid down. They neither listened to it nor put it into practice.

2 Kings 18:13 In the fourteenth year of King Hezekiah, Sennacherib king of Assyria advanced on all the fortified towns of Judah and captured them.

2 Kings 18:14 Then Hezekiah king of Judah sent this message to the king of Assyria at Lachish, 'I have been at fault. Call off the attack, and I will submit to whatever you impose on me.' The king of Assyria exacted three hundred talents of silver and thirty talents of gold from Hezekiah king of Judah,

2 Kings 18:15 and Hezekiah gave him all the silver in the Temple of Yahweh and in the palace treasury.

2 Kings 18:16 At which time, Hezekiah stripped the facing from the leaves and jambs of the doors of the Temple of Yahweh, which an earlier king of Judah had put on, and gave it to the king of Assyria.

2 Kings 18:17 From Lachish the king of Assyria sent the cupbearer-in-chief with a large force to King Hezekiah in Jerusalem. He marched on Jerusalem and, on his arrival, took up position near the conduit of the upper pool which is on the road to the Fuller's Field.

2 Kings 18:18 He summoned the king. The master of the palace, Eliakim son of Hilkiah, Shebnah the secretary and the herald Joah son of Asaph went out to him.

2 Kings 18:19 The cupbearer-in-chief said to them, 'Say to Hezekiah, "The great king, the king of Assyria, says this: What makes you so confident?

2 Kings 18:20 Do you think empty words are as good as strategy and military strength? Who are you relying on, to dare to rebel against me?

2 Kings 18:21 There you are, relying on that broken reed Egypt, which pricks and pierces the hand of whoever leans on it. That is what Pharaoh king of Egypt is like to all who rely on him.

2 Kings 18:22 You may say to me: We rely on Yahweh our God. But have his high places and altars not been suppressed by Hezekiah who told Judah and Jerusalem: Here, in Jerusalem, is the altar before which you must worship?

2 Kings 18:23 Very well, then, make a wager with my lord the king of Assyria: I will give you two thousand horses if you can find horsemen to ride them.

2 Kings 18:24 How could you repel a single one of the least of my master's soldiers? And yet you have relied on Egypt for chariots and horsemen.

2 Kings 18:25 And lastly, have I marched on this place to lay it waste without warrant from Yahweh? Yahweh himself said to me: March on this country and lay it waste." '

2 Kings 18:26 Eliakim, Shebnah and Joah said to the cupbearer-in-chief, 'Please speak to your servants in Aramaic, for we understand it; do not speak to us in the Judaean language within earshot of the people on the ramparts.'

2 Kings 18:27 But the cupbearer-in-chief said, 'Do you think my lord sent me here to say these things to your master or to you? On the contrary, it was to the people sitting on the ramparts who, like you, are doomed to eat their own dung and drink their own urine.'

2 Kings 18:28 The cupbearer-in-chief then drew himself up and shouted loudly in the Judaean language, 'Listen to the word of the great king, the king of Assyria.

2 Kings 18:29 The king says this, "Do not let Hezekiah delude you.

He will be powerless to save you from my clutches.

2 Kings 18:30 Do not let Hezekiah persuade you to rely on Yahweh by saying: Yahweh is sure to save us; this city will not fall into the king of Assyria's clutches.

2 Kings 18:31 Do not listen to Hezekiah, for the king of Assyria says this: Make peace with me, surrender to me, and every one of you will be free to eat the fruit of his own vine and of his own fig tree and to drink the water of his own storage-well

2 Kings 18:32 until I come and take you away to a country like your own, a land of corn and good wine, a land of bread and vineyards, a land of oil and honey: and so you will survive and not die. Do not listen to Hezekiah; he is deluding you when he says: Yahweh will save us.

2 Kings 18:33 Has any god of any nation been able to save his country from the king of Assyria's clutches?

2 Kings 18:34 Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim and Hena and Ivvah? Where are the local gods of Samaria? Did they save Samaria from my clutches?

2 Kings 18:35 Of all the local gods, which ones have saved their countries from my clutches, for Yahweh to be able to save Jerusalem from my clutches?" '

2 Kings 18:36 The people, however, kept quiet and said nothing in reply, since the king had given the order, 'You are not to answer him.'

2 Kings 18:37 The master of the palace, Eliakim son of Hilkiah, Shebnah the secretary and the herald Joah son of Asaph, with their clothes torn, went to Hezekiah and reported what the cupbearer-in-chief had said.

2 Kings 19:1 On hearing this, King Hezekiah tore his clothes, put on sackcloth and went to the Temple of Yahweh.

2 Kings 19:2 He sent Eliakim master of the palace, Shebnah the secretary and the elders of the priests, wearing sackcloth, to the prophet Isaiah son of Amoz.

2 Kings 19:3 They said to him, 'This is what Hezekiah says, "Today is a day of suffering, of punishment, of disgrace. Children come to birth, and there is no strength to bring them forth.

2 Kings 19:4 May Yahweh your God hear the words of the cupbearer-in-chief whom his master, the king of Assyria, has sent to insult the living God, and may Yahweh your God punish the words he has heard. Offer your prayer for the remnant still remaining." '

2 Kings 19:5 King Hezekiah's ministers went to Isaiah,

2 Kings 19:6 and Isaiah said to them, 'Say to your master, "Yahweh says this: Do not be afraid of the words which you have heard or the blasphemies which the king of Assyria's minions have uttered against me.

2 Kings 19:7 Look, I am going to put a spirit in him and, on the strength of a rumour, he will go back to his own country, and in that country I shall make him fall by the sword." '

2 Kings 19:8 The cupbearer turned about and rejoined the king of Assyria, who was then attacking Libnah, as the cupbearer had learnt that the king had already left Lachish

2 Kings 19:9 on hearing that Tirhakah king of Cush was on his way to attack him.

2 Kings 19:10 Sennacherib again sent messengers to Hezekiah, saying, 'Tell Hezekiah king of Judah this, "Do not let your God on whom you are relying deceive you with the promise: Jerusalem will not fall into the king of Assyria's clutches.

2 Kings 19:11 You have learnt by now what the kings of Assyria have done to all the other countries, devoting them to destruction. Are you likely to be saved?

2 Kings 19:12 Did the gods of the nations whom my ancestors devastated save them—Gozan, Haran, Rezeph and the Edenites who were in Tel Basar?

2 Kings 19:13 Where is the king of Hamath, the king of Arpad, the king of Lair, of Sepharvaim, of Hena, of Ivvah?" '

2 Kings 19:14 Hezekiah took the letter from the messengers' hands and read it; he then went up to the Temple of Yahweh and spread it out before Yahweh.

2 Kings 19:15 Hezekiah said this prayer in the presence of Yahweh, 'Yahweh Sabaoth, God of Israel, enthroned on the winged creatures, you alone are God of all the kingdoms of the world, you made heaven and earth.

2 Kings 19:16 Give ear, Yahweh, and listen; open your eyes, Yahweh, and see! Hear the words of Sennacherib, who has sent to insult the living God.

2 Kings 19:17 It is true, Yahweh, that the kings of Assyria have destroyed the nations,

2 Kings 19:18 they have thrown their gods on the fire, for these were not gods but human artefacts—wood and stone—and hence they have destroyed them.

2 Kings 19:19 But now, Yahweh our God, save us from his clutches, I beg you, and let all the kingdoms of the world know that you alone are God, Yahweh.'

2 Kings 19:20 Isaiah son of Amoz then sent the following message to Hezekiah, 'Yahweh, God of Israel, says this, "I have heard the prayer which you have addressed to me about Sennacherib king of Assyria."

2 Kings 19:21 Here is the pronouncement which Yahweh has made about him: "She despises you, she scorns you, the virgin daughter of

Zion; she tosses her head at you, the daughter of Jerusalem!

2 Kings 19:22 Whom have you insulted, whom have you blasphemed? Against whom raised your voice and lifted your haughty eyes? Against the Holy One of Israel!

2 Kings 19:23 Through your envoys you have insulted the Lord, thinking: With my many chariots I have climbed the mountain-tops, the utmost peaks of Lebanon. I have felled its mighty cedars, its finest cypresses, have reached its furthest recesses, its forest garden.

2 Kings 19:24 Yes, I have dug and drunk of foreign waters; under the soles of my feet I have dried up all Egypt’s rivers.

2 Kings 19:25 “Do you hear? Long ago I prepared this, from days of old I actually planned it, now I carry it out. You were to lay walled cities in heaps of ruins;

2 Kings 19:26 that was why their inhabitants, feeble of hand, were dismayed and discomfited, were weak as grass, were frail as plants, were like grass of housetop and meadow under the east wind.

2 Kings 19:27 But whether you stand up or you sit down, whether you go out or you come in, I know it.

2 Kings 19:28 Because you have raved against me, and your arrogance has reached my ears, I shall put a hook through your nostrils and a muzzle on your lips, and make you return by the road by which you came.

2 Kings 19:29 “And this will be the sign for you: this year will be eaten the self-sown grain, next year what sprouts in the fallow; but in the third year sow and reap, plant vineyards and eat their fruit.

2 Kings 19:30 The surviving remnant of the House of Judah will bring forth new roots below and fruits above;

2 Kings 19:31 for a remnant will issue from Jerusalem, and survivors from Mount Zion. Yahweh Sabaoth’s jealous love will accomplish this.

2 Kings 19:32 “This, then, is what Yahweh says about the king of Assyria: “He will not enter this city, will shoot no arrow at it, confront it with no shield, throw up no earthwork against it.

2 Kings 19:33 By the road by which he came, by that he will return; he will not enter this city, declares Yahweh.

2 Kings 19:34 I shall protect this city and save it for my sake and my servant David’s sake.” ‘

2 Kings 19:35 That same night the angel of Yahweh went out and struck down a hundred and eighty-five thousand men in the Assyrian camp. In the early morning when it was time to get up, there they lay, so many corpses.

2 Kings 19:36 Sennacherib struck camp and left; he returned home

and stayed in Nineveh.

2 Kings 19:37 One day when he was worshipping in the temple of his god Nisroch, his sons Adrammelech and Sharezer struck him down with the sword and escaped into the territory of Ararat. His son Esarhaddon succeeded him.

2 Kings 20:1 About then Hezekiah fell ill and was at the point of death. The prophet Isaiah son of Amoz came and said to him, 'Yahweh says this, "Put your affairs in order, for you are going to die, you will not live." '

2 Kings 20:2 Hezekiah turned his face to the wall and addressed this prayer to Yahweh,

2 Kings 20:3 'Ah, Yahweh, remember, I beg you, that I have behaved faithfully and with sincerity of heart in your presence and done what you regard as right.' And Hezekiah shed many tears.

2 Kings 20:4 Isaiah had not left the middle court, before the word of Yahweh came to him,

2 Kings 20:5 'Go back and say to Hezekiah, prince of my people, "Yahweh, the God of your ancestor David, says this: I have heard your prayer and seen your tears. I shall cure you: in three days' time you will go up to the Temple of Yahweh.

2 Kings 20:6 I shall add fifteen years to your life. I shall save you and this city from the king of Assyria's clutches and defend this city for my sake and my servant David's sake." '

2 Kings 20:7 'Bring a fig poultice,' Isaiah said; they brought one, applied it to the ulcer, and the king recovered.

2 Kings 20:8 Hezekiah said to Isaiah, 'What is the sign to tell me that Yahweh will cure me and that I shall be going up to the Temple of Yahweh in three days' time?'

2 Kings 20:9 'Here', Isaiah replied, 'is the sign from Yahweh that he will do what he has said; would you like the shadow to go forward ten steps, or to go back ten steps?'

2 Kings 20:10 'It is easy for the shadow to lengthen ten steps,' Hezekiah replied. 'No, I would rather the shadow went back ten steps.'

2 Kings 20:11 The prophet Isaiah then called on Yahweh, who made the shadow cast by the declining sun on the steps—the steps to Ahaz's roof-room—go back ten steps.

2 Kings 20:12 At that time the king of Babylon, Merodach-Baladan son of Baladan, sent letters and a gift to Hezekiah, for he had heard of his illness and his recovery.

2 Kings 20:13 Hezekiah was delighted at this and showed the ambassadors his entire treasury, the silver, gold, spices, precious oil, his armoury too, and everything to be seen in his storehouses. There was nothing in his palace or in his whole domain that Hezekiah did not show

them.

2 Kings 20:14 The prophet Isaiah then came to King Hezekiah and asked him, ‘What have these men said, and where have they come from?’ Hezekiah answered, ‘They have come from a distant country, from Babylon.’

2 Kings 20:15 Isaiah said, ‘What have they seen in your palace?’ ‘They have seen everything in my palace,’ Hezekiah answered. ‘There is nothing in my storehouses that I have not shown them.’

2 Kings 20:16 Then Isaiah said to Hezekiah, ‘Listen to the word of Yahweh,

2 Kings 20:17 “The days are coming when everything in your palace, everything that your ancestors have amassed until now, will be carried off to Babylon. Not a thing will be left,” Yahweh says.

2 Kings 20:18 “Sons sprung from you, sons fathered by you, will be abducted to be eunuchs in the palace of the king of Babylon.” ‘

2 Kings 20:19 Hezekiah said to Isaiah, ‘This word of Yahweh that you announce is reassuring,’ for he was thinking, ‘And why not? So long as there is peace and security during my lifetime.’

2 Kings 20:20 The rest of the history of Hezekiah, all his prowess, how he constructed the pool and the conduit to bring water into the city, is this not recorded in the Book of the Annals of the Kings of Judah?

2 Kings 20:21 Then Hezekiah fell asleep with his ancestors; his son Manasseh succeeded him.

2 Kings 21:1 Manasseh was twelve years old when he came to the throne and he reigned for fifty-five years in Jerusalem. His mother’s name was Hephzibah.

2 Kings 21:2 He did what is displeasing to Yahweh, copying the disgusting practices of the nations whom Yahweh had dispossessed for the Israelites.

2 Kings 21:3 He rebuilt the high places which his father Hezekiah had destroyed, he set up altars to Baal and made a sacred pole as Ahab king of Israel had done, he worshipped the whole array of heaven and served it.

2 Kings 21:4 He built altars in the Temple of Yahweh of which Yahweh had said, ‘Jerusalem is where I shall put my name.’

2 Kings 21:5 He built altars to the whole array of heaven in the two courts of the Temple of Yahweh.

2 Kings 21:6 He caused his son to pass through the fire of sacrifice, he also practised soothsaying and divination and set up mediums and spirit guides. He did very many more things displeasing to Yahweh, thus provoking his anger.

2 Kings 21:7 He had an image of Asherah carved and placed it inside

the Temple of which Yahweh had said to David and his son Solomon, 'In this Temple and in Jerusalem, the city which I have chosen out of all the tribes of Israel, I shall put my Name for ever.

2 Kings 21:8 Nor shall I ever again set Israel's footsteps wandering outside the country which I gave to their ancestors, provided they are careful to observe all I have commanded them as laid down in the whole Law which my servant Moses prescribed for them.'

2 Kings 21:9 But they would not listen, and Manasseh misled them into doing worse things than the nations whom Yahweh had destroyed for the Israelites.

2 Kings 21:10 Then Yahweh spoke through his servants the prophets as follows,

2 Kings 21:11 'Since Manasseh king of Judah has done these shameful deeds, doing more wicked deeds than anything which the Amorites did before him, and has led Judah too into sin with his idols,

2 Kings 21:12 Yahweh, God of Israel, says this, "Look, I shall bring such disaster on Jerusalem and Judah as will make the ears of all who hear of it tingle.

2 Kings 21:13 Over Jerusalem I shall stretch the same measuring line as over Samaria, the same plumb-rule as for the House of Ahab; I shall scour Jerusalem as someone scours a dish and, having scoured it, turns it upside down.

2 Kings 21:14 I shall cast away the remnant of my heritage, delivering them into the clutches of their enemies and making them the prey and booty of all their enemies,

2 Kings 21:15 because they have done what is displeasing to me and have provoked my anger from the day their ancestors came out of Egypt until now." '

2 Kings 21:16 Manasseh shed innocent blood, too, in such great quantity that he flooded Jerusalem from one end to the other, besides the sins into which he led Judah by doing what is displeasing to Yahweh.

2 Kings 21:17 The rest of the history of Manasseh, his entire career, the sins he committed, is this not recorded in the Book of the Annals of the Kings of Judah?

2 Kings 21:18 Then Manasseh fell asleep with his ancestors and was buried in the garden of his palace, the Garden of Uzza; his son Amon succeeded him.

2 Kings 21:19 Amon was twenty-two years old when he came to the throne, and he reigned for two years in Jerusalem. His mother's name was Meshullemeth daughter of Haruz, of Jotbah.

2 Kings 21:20 He did what is displeasing to Yahweh, as Manasseh his father had done.

2 Kings 21:21 In every respect he followed the example of his father,

serving the idols which his father had served, and worshipping them.

2 Kings 21:22 He abandoned Yahweh, God of his ancestors; he did not follow the way of Yahweh.

2 Kings 21:23 Amon's retinue plotted against the king and killed him in his own palace.

2 Kings 21:24 The people of the country, however, slaughtered all those who had plotted against King Amon and proclaimed his son Josiah as his successor.

2 Kings 21:25 The rest of the history of Amon, his entire career, is this not recorded in the Book of the Annals of the Kings of Judah?

2 Kings 21:26 He was buried in his father's tomb in the Garden of Uzza; his son Josiah succeeded him.

2 Kings 22:1 Josiah was eight years old when he came to the throne, and he reigned for thirty-one years in Jerusalem. His mother's name was Jedidah daughter of Adaiah, of Bozkath.

2 Kings 22:2 He did what Yahweh regards as right, and in every respect followed the example of his ancestor David, not deviating from it to right or left.

2 Kings 22:3 In the eighteenth year of King Josiah, the king sent the secretary Shaphan son of Azaliah, son of Meshullam to the Temple of Yahweh.

2 Kings 22:4 'Go to Hilkiah the high priest,' he told him, 'and tell him to melt down the silver contributed to the Temple of Yahweh and collected by the guardians of the threshold from the people.

2 Kings 22:5 He is to hand it over to the masters of works attached to the Temple of Yahweh, for them to pay it over to men working on the Temple of Yahweh, to repair the damaged parts of the Temple:

2 Kings 22:6 to the carpenters, builders and masons, and for buying timber and dressed stone for the Temple repairs.'

2 Kings 22:7 The latter were not required to render account of the money handed over to them, since they were conscientious in their work.

2 Kings 22:8 The high priest Hilkiah said to Shaphan the secretary, 'I have found the Book of the Law in the Temple of Yahweh.' And Hilkiah gave the book to Shaphan, who read it.

2 Kings 22:9 Shaphan the secretary went to the king, reporting furthermore to him as follows, 'Your servants have melted down the silver which was in the Temple and have handed it over to the masters of works attached to the Temple of Yahweh.'

2 Kings 22:10 Then Shaphan the secretary informed the king, 'The priest Hilkiah has given me a book'; and Shaphan read it aloud in the king's presence.

2 Kings 22:11 On hearing the words of the Book of the Law he tore

his clothes.

2 Kings 22:12 Then the king gave the following order to the priest Hilkiah, Ahikam son of Shaphan, Achbor son of Micaiah, Shaphan the secretary and Asaiah the king's minister:

2 Kings 22:13 'Go and consult Yahweh on behalf of me and the people about the words of the book that has been discovered; for Yahweh's furious wrath has been kindled against us because our ancestors disobeyed the word of Yahweh by not doing what this book says they ought to have done.'

2 Kings 22:14 The priest Hilkiah, Ahikam, Achbor, Shaphan and Asaiah went to the prophetess Huldah wife of Shallum son of Tikvah, son of Harhas the keeper of the wardrobe; she lived in Jerusalem in the new town. They put the matter to her,

2 Kings 22:15 and she replied, 'Yahweh, God of Israel, says this, "To the man who sent you to me say this:

2 Kings 22:16 Yahweh says this: I am going to bring disaster on this place and the people who live in it—all the words of the book read by the king of Judah.

2 Kings 22:17 Because they have abandoned me and sacrificed to other gods, so as to provoke my anger by their every action, my wrath is kindled against this place, and nothing can stop it.

2 Kings 22:18 As for the king of Judah who sent you to consult Yahweh, say this to him: As regards the words you have heard . . .

2 Kings 22:19 But since your heart has been touched and you have humbled yourself before Yahweh on hearing what I have decreed against this place and the people who live in it, how they will become an object of horror and cursing, and have torn your clothes and wept before me, I too have heard—Yahweh says this.

2 Kings 22:20 So look, when I gather you to your ancestors, you will be gathered into your grave in peace; you will not live to see the great disaster that I am going to bring on this place." ' They took this answer to the king.

2 Kings 23:1 The king then had all the elders of Judah and of Jerusalem summoned to him,

2 Kings 23:2 and the king went up to the Temple of Yahweh with all the people of Judah and all the inhabitants of Jerusalem, priests, prophets and the whole populace, high and low. In their hearing he read out the entire contents of the Book of the Covenant discovered in the Temple of Yahweh.

2 Kings 23:3 The king then, standing on the dais, bound himself by the covenant before Yahweh, to follow Yahweh, to keep his commandments, decrees and laws with all his heart and soul, and to carry out the terms of the covenant as written in this book. All the people

pledged their allegiance to the covenant.

2 Kings 23:4 The king ordered Hilkiah with the priest next in rank and the guardians of the threshold to remove all the cult objects which had been made for Baal, Asherah and the whole array of heaven; he burnt them outside Jerusalem in the fields of the Kidron and had the ashes taken to Bethel.

2 Kings 23:5 He exterminated the spurious priests whom the kings of Judah had appointed and who offered sacrifice on the high places, in the towns of Judah and the neighbourhood of Jerusalem; also those who offered sacrifice to Baal, to the sun, the moon, the constellations and the whole array of heaven.

2 Kings 23:6 And from the Temple of Yahweh he took the sacred pole outside Jerusalem to the Kidron valley and in the Kidron valley he burnt it, reducing it to ashes and throwing its ashes on the common burial-ground.

2 Kings 23:7 He pulled down the house of the sacred male prostitutes which was in the Temple of Yahweh and where the women wove veils for Asherah.

2 Kings 23:8 He brought all the priests in from the towns of Judah, and from Geba to Beersheba he rendered unsanctified the high places where these priests had offered sacrifice. He pulled down the High Place of the Gates, which stood at the gate of Joshua, the governor of the city, to the left of the entry to the city.

2 Kings 23:9 The priests of the high places, however, did not officiate at the altar of Yahweh in Jerusalem, although they did share the unleavened bread of their brother-priests.

2 Kings 23:10 He rendered unsanctified Tophet in the Valley of Ben-Hinnom, so that no one could pass his son or daughter through the fire of sacrifice to Molech.

2 Kings 23:11 He destroyed the horses which the kings of Judah had dedicated to the sun at the entrance to the Temple of Yahweh, near the apartment of Nathan-Melech the official, in the precincts, and he burned the solar chariot.

2 Kings 23:12 The king pulled down altars which the kings of Judah had built on the roof and those which Manasseh had built in the two courts of the Temple of Yahweh, and broke them to pieces on the spot, throwing their rubble into the Kidron valley.

2 Kings 23:13 The king rendered unsanctified the high places facing Jerusalem, to the south of the Mount of Olives, which Solomon king of Israel had built for Astarte the Sidonian abomination, for Chemosh the Moabite abomination, and for Milcom the Ammonite abomination.

2 Kings 23:14 He also smashed the sacred pillars, cut down the sacred poles, and covered with human bones the places where they had

stood.

2 Kings 23:15 As for the altar which was at Bethel, the high place built by Jeroboam son of Nebat who had led Israel into sin, he demolished this altar and this high place as well, in the same way, breaking up its stones and reducing them to powder. The sacred pole he burned.

2 Kings 23:16 On looking round, Josiah saw the tombs there on the hillside; he had the bones fetched from the tombs and burned them on the altar. This he rendered unsanctified, in accordance with the word of Yahweh which the man of God had proclaimed when Jeroboam was standing by the altar at the time of the feast. On looking round, Josiah caught sight of the tomb of the man of God who had foretold these things.

2 Kings 23:17 'What is that monument I see?' he asked. The townspeople replied, 'It is the tomb of the man of God who came from Judah and foretold what you have done to the altar.'

2 Kings 23:18 'Let him rest,' the king said, 'and let no one disturb his bones.' So they left his bones untouched, with the bones of the prophet who came from Samaria.

2 Kings 23:19 Josiah also destroyed all the shrines on the high places which were in the towns of Samaria and which the kings of Israel had built to provoke Yahweh's anger; he treated these places exactly as he had treated the one at Bethel.

2 Kings 23:20 All the priests of the high places who were there he slaughtered on the altars, and on those altars burned human bones. Then he returned to Jerusalem.

2 Kings 23:21 The king gave this order to the whole people: 'Celebrate a Passover to Yahweh your God, as prescribed in this Book of the Covenant.'

2 Kings 23:22 No Passover like this had ever been celebrated since the days when the judges ruled Israel, nor throughout the entire period of the kings of Israel and the kings of Judah.

2 Kings 23:23 The eighteenth year of King Josiah was the only time when such a Passover was celebrated in Yahweh's honour in Jerusalem.

2 Kings 23:24 What is more, the spirit-guides and mediums, the household gods and idols, and all the abominations to be seen in the country of Judah and in Jerusalem, were swept away by Josiah to give effect to the words of the Law written in the book found by the priest Hilkiah in the Temple of Yahweh.

2 Kings 23:25 No king before him turned to Yahweh as he did, with all his heart, all his soul, all his strength, in perfect loyalty to the Law of Moses; nor did any king like him arise again.

2 Kings 23:26 Yet Yahweh did not renounce the heat of his great

anger which had been aroused against Judah by all the provocations which Manasseh had caused him.

2 Kings 23:27 Yahweh said, ‘I shall thrust Judah away from me too, as I have already thrust Israel; I shall cast off Jerusalem, this city which I have chosen, and the Temple of which I have said: My Name shall be there.’

2 Kings 23:28 The rest of the history of Josiah, his entire career, is this not recorded in the Book of the Annals of the Kings of Judah?

2 Kings 23:29 In his times, Pharaoh Necho king of Egypt was advancing to meet the king of Assyria at the River Euphrates, and King Josiah went to intercept him; but Necho killed him at Megiddo in the first encounter.

2 Kings 23:30 His retainers carried his body from Megiddo by chariot; they brought him to Jerusalem and buried him in his own tomb. The people of the country then took Jehoahaz son of Josiah and anointed him, proclaiming him king in succession to his father.

2 Kings 23:31 Jehoahaz was twenty-three years old when he came to the throne, and he reigned for three months in Jerusalem. His mother’s name was Hamutal daughter of Jeremiah, of Libnah.

2 Kings 23:32 He did what is displeasing to Yahweh, just as his ancestors had done.

2 Kings 23:33 Pharaoh Necho put him in chains at Riblah in Hamath, to prevent his reigning any longer in Jerusalem, and imposed a levy of a hundred talents of silver and ten talents of gold on the country.

2 Kings 23:34 Pharaoh Necho then made Eliakim son of Josiah king in succession to Josiah his father, and changed his name to Jehoiakim. Carrying off Jehoahaz, he took him to Egypt, where he died.

2 Kings 23:35 Jehoiakim paid over the silver and gold to Pharaoh, but first had to tax the people of the country before he could raise the sum which Pharaoh demanded: he levied the silver and gold to be paid over to Pharaoh Necho from each according to his means.

2 Kings 23:36 Jehoiakim was twenty-five years old when he came to the throne, and he reigned for eleven years in Jerusalem. His mother’s name was Zebidah daughter of Pedaiah of Rumah.

2 Kings 23:37 He did what is displeasing to Yahweh, just as his ancestors had done.

2 Kings 24:1 In his times, Nebuchadnezzar king of Babylon invaded, and Jehoiakim became his vassal for three years, but then rebelled against him a second time.

2 Kings 24:2 So he sent armed bands of Chaldaeans, Aramaeans, Moabites and Ammonites against him; he sent these against Judah to destroy it, in accordance with the word which Yahweh had spoken through his servants the prophets.

2 Kings 24:3 It was entirely due to Yahweh’s anger that this happened to Judah; he had resolved to thrust them away from him because of Manasseh’s sins and all that he had done,

2 Kings 24:4 and also because of the innocent blood which he had shed, flooding Jerusalem with innocent blood. Yahweh would not forgive.

2 Kings 24:5 The rest of the history of Jehoiakim, his entire career, is this not recorded in the Book of the Annals of the Kings of Judah?

2 Kings 24:6 Then Jehoiakim fell asleep with his ancestors; his son Jehoiachin succeeded him.

2 Kings 24:7 The king of Egypt did not leave his own country again, because the king of Babylon had conquered everywhere belonging to the king of Egypt, from the Torrent of Egypt to the River Euphrates.

2 Kings 24:8 Jehoiachin was eighteen years old when he came to the throne, and he reigned for three months in Jerusalem. His mother’s name was Nehushta daughter of Elnathan of Jerusalem.

2 Kings 24:9 He did what is displeasing to Yahweh, just as his father had done.

2 Kings 24:10 At that time the troops of Nebuchadnezzar king of Babylon advanced on Jerusalem, and the city was besieged.

2 Kings 24:11 Nebuchadnezzar king of Babylon advanced on the city and his generals laid siege to it.

2 Kings 24:12 Jehoiachin king of Judah-he, his mother, his retinue, his nobles and his officials—then surrendered to the king of Babylon, and the king of Babylon took them prisoner in the eighth year of his reign.

2 Kings 24:13 The latter carried off all the treasures of the Temple of Yahweh and the treasures of the palace and broke up all the golden furnishings which Solomon king of Israel had made for the sanctuary of Yahweh, as Yahweh had foretold.

2 Kings 24:14 He carried all Jerusalem off into exile, all the nobles and all the notables, ten thousand of these were exiled, with all the blacksmiths and metalworkers; only the poorest people in the country were left behind.

2 Kings 24:15 He deported Jehoiachin to Babylon, as also the king’s mother, his officials and the nobility of the country; he made them all leave Jerusalem for exile in Babylon.

2 Kings 24:16 All the men of distinction, seven thousand of them, the blacksmiths and metalworkers, one thousand of them, all the men capable of bearing arms, were led off into exile in Babylon by the king of Babylon.

2 Kings 24:17 The king of Babylon deposed Jehoiachin in favour of his paternal uncle Mattaniah, whose name he changed to Zedekiah.

2 Kings 24:18 Zedekiah was twenty-one years old when he came to the throne, and he reigned for eleven years in Jerusalem. His mother's name was Hamital daughter of Jeremiah, of Libnah.

2 Kings 24:19 He did what is displeasing to Yahweh, just as Jehoiakim had done.

2 Kings 24:20 It was entirely due to Yahweh's anger that this happened to Jerusalem and Judah. It resulted in his casting them from his presence. Zedekiah rebelled against the king of Babylon.

2 Kings 25:1 In the ninth year of his reign, in the tenth month, on the tenth day of the month, Nebuchadnezzar king of Babylon advanced on Jerusalem with his entire army; he pitched camp in front of the city and threw up earthworks round it.

2 Kings 25:2 The city lay under siege till the eleventh year of King Zedekiah.

2 Kings 25:3 In the fourth month, on the ninth day of the month, when famine was raging in the city and there was no food for the populace,

2 Kings 25:4 a breach was made in the city wall. The king then made his escape under cover of dark, with all the fighting men, by way of the gate between the two walls, which is near the king's garden—the Chaldaeans had surrounded the city—and made his way towards the Arabah.

2 Kings 25:5 The Chaldaean troops pursued the king and caught up with him in the Plains of Jericho, where all his troops deserted.

2 Kings 25:6 The Chaldaeans captured the king and took him to the king of Babylon at Riblah, who passed sentence on him.

2 Kings 25:7 He had Zedekiah's sons slaughtered before his eyes, then put out Zedekiah's eyes and, loading him with chains, carried him off to Babylon.

2 Kings 25:8 In the fifth month, on the seventh day of the month—it was in the nineteenth year of Nebuchadnezzar king of Babylon—Nebuzaradan commander of the guard, a member of the king of Babylon's staff, entered Jerusalem.

2 Kings 25:9 He burned down the Temple of Yahweh, the royal palace and all the houses in Jerusalem.

2 Kings 25:10 The Chaldaean troops who accompanied the commander of the guard demolished the walls surrounding Jerusalem.

2 Kings 25:11 Nebuzaradan commander of the guard deported the remainder of the population left in the city, the deserters who had gone over to the king of Babylon, and the rest of the common people.

2 Kings 25:12 But the commander of the guard left some of the poor country people behind as vineyard workers and ploughmen.

2 Kings 25:13 The Chaldaeans broke up the bronze pillars from the Temple of Yahweh, the wheeled stands and the bronze Sea, which were in the Temple of Yahweh, and took the bronze away to Babylon.

2 Kings 25:14 They also took the ash containers, the scoops, the knives, the incense boats, and all the bronze furnishings used in worship.

2 Kings 25:15 The commander of the guard also took the censers and the sprinkling bowls, everything made of gold and everything made of silver.

2 Kings 25:16 As regards the two pillars, the one Sea and the wheeled stands, which Solomon of bronze in all these objects.

2 Kings 25:17 The height of one pillar was eighteen cubits, and on it stood a capital of bronze, the height of the capital being five cubits; round the capital were filigree and pomegranates, all in bronze. So also for the second pillar.

2 Kings 25:18 The commander of the guard took prisoner Seraiah the chief priest, Zephaniah the priest next in rank, and the three guardians of the threshold.

2 Kings 25:19 In the city he took prisoner an official who was in command of the fighting men, five of the king’s personal friends who were discovered in the city, the secretary to the army commander, responsible for military conscription, and sixty men of distinction discovered in the city.

2 Kings 25:20 Nebuzaradan commander of the guard took these men and brought them to the king of Babylon at Riblah,

2 Kings 25:21 and at Riblah in the territory of Hamath the king of Babylon had them put to death. Thus Judah was deported from its country.

2 Kings 25:22 For the people remaining in the country of Judah whom Nebuchadnezzar king of Babylon had left behind, he appointed Gedaliah son of Ahikam, son of Shaphan as governor.

2 Kings 25:23 When the military leaders and their men all heard that the king of Babylon had appointed Gedaliah as governor, they went to him at Mizpah: Ishmael son of Nethaniah, Johanan son of Kareah, Seraiah son of Tanhumeth the Netophathite, Jaazaniah the Maacathite, they and their men.

2 Kings 25:24 To them and to their men Gedaliah swore an oath. ‘Do not be afraid of the Chaldaeans,’ he said, ‘stay in the country, serve the king of Babylon, and all will go well with you.’

2 Kings 25:25 But in the seventh month, Ishmael son of Nethaniah, son of Elishama, who was of royal descent, and ten men with him, came and murdered Gedaliah, as well as the Judaeans and Chaldaeans who were with him at Mizpah.

2 Kings 25:26 Then all the people, high and low, with the military leaders, set off and went to Egypt, being afraid of the Chaldaeans.

2 Kings 25:27 In the thirty-seventh year of the exile of Jehoiachin king of Judah, in the twelfth month, on the twenty-seventh day of the month, Evil-Merodach king of Babylon, in the year he came to the throne, pardoned Jehoiachin king of Judah and released him from prison.

2 Kings 25:28 He treated him with kindness and allotted him a seat above those of the other kings who were with him in Babylon.

2 Kings 25:29 So Jehoiachin laid aside his prisoner's garb, and for the rest of his life always ate at the king's table.

2 Kings 25:30 And his upkeep was permanently ensured by the king, day after day, for the rest of his life.

1 Chronicles

1:1 Adam, Seth, Enosh,

1 Chronicles 1:2 Kenan, Mahalalel, Jared,

1 Chronicles 1:3 Enoch, Methuselah, Lamech,

1 Chronicles 1:4 Noah, Shem, Ham and Japheth.

1 Chronicles 1:5 Sons of Japheth: Gomer, Magog, the Medes, Javan, Tubal, Meshech, Tiras.

1 Chronicles 1:6 Sons of Gomer: Ashkenaz, Riphath, Togarmah.

1 Chronicles 1:7 Sons of Javan: Elishah, Tarshish, the Kittim, the Dananites.

1 Chronicles 1:8 Sons of Ham: Cush, Mizraim, Put, Canaan.

1 Chronicles 1:9 Sons of Cush: Seba, Havilah, Sabta, Raama, Sabeteca. Sons of Raamah: Sheba, Dedan.

1 Chronicles 1:10 Cush fathered Nimrod, the first mighty warrior on earth.

1 Chronicles 1:11 Mizraim fathered the people of Lud, of Anam, of Lehab, of Naphtuh,

1 Chronicles 1:12 of Pathros, Casluh and Caphtor, from which the Philistines came.

1 Chronicles 1:13 Canaan fathered Sidon, his first-born, then Heth,

1 Chronicles 1:14 and the Jebusites, the Amorites, Girgashites,

1 Chronicles 1:15 Hivites, Arkites, Sinites,

1 Chronicles 1:16 Arvadites, Zemarites, Hamathites.

1 Chronicles 1:17 Sons of Shem: Elam, Asshur, Arpachshad, Lud, Aram. Sons of Aram: Uz, Hul, Gether and Meshech.

1 Chronicles 1:18 Arpachshad fathered Shelah, and Shelah fathered Eber.

1 Chronicles 1:19 To Eber were born two sons; the first was called Peleg, because it was in his time that the earth was divided into districts, and his brother was called Joktan.

1 Chronicles 1:20 Joktan fathered Almodad, Sheleph, Hazarmaveth, Jerah,

1 Chronicles 1:21 Hadoram, Uzal, Diklah,

1 Chronicles 1:22 Ebal, Abimael, Sheba,

1 Chronicles 1:23 Ophir, Havilah, Jobab; all these are sons of Joktan.

1 Chronicles 1:24 Arpachshad, Shelah,

1 Chronicles 1:25 Eber, Peleg, Reu,

1 Chronicles 1:26 Serug, Nahor, Terah,

1 Chronicles 1:27 Abram, that is, Abraham.

1 Chronicles 1:28 Sons of Abraham: Isaac and Ishmael.

1 Chronicles 1:29 These are their descendants: The first-born of Ishmael, Nebaioth; then Kedar, Adbeel, Mibsam,

1 Chronicles 1:30 Mishma, Dumah, Massa, Hada, Tema,

1 Chronicles 1:31 Jetur, Naphish and Kedemah. These are the sons of Ishmael.

1 Chronicles 1:32 Sons of Keturah, Abraham's concubine: she gave birth to Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah. Sons of Jokshan: Sheba and Dedan.

1 Chronicles 1:33 Sons of Midian: Ephah, Epher, Hanoch, Abida, Eldaah. All these are sons of Keturah.

1 Chronicles 1:34 Abraham fathered Isaac. Sons of Isaac: Esau and Israel.

1 Chronicles 1:35 Sons of Esau: Eliphaz, Reuel, Jeush, Jalam and Korah.

1 Chronicles 1:36 Sons of Eliphaz: Teman, Omar, Zephi, Gatam, Kenaz, Timna, Amalek.

1 Chronicles 1:37 Sons of Reuel: Nahath, Zerah, Shammah, Mizzah.

1 Chronicles 1:38 Sons of Seir: Lotan, Shobal, Zibeon, Anah, Dishon, Ezer, Dishan.

1 Chronicles 1:39 Sons of Lotan: Hori and Homam. Sister of Lotan: Timma.

1 Chronicles 1:40 Sons of Shobal: Alian, Manahath, Ebal, Shephi, Onam. Sons of Zibeon: Aiah and Anah.

1 Chronicles 1:41 Son of Anah: Dishon. Sons of Dishon: Hamran, Eshban, Ithran, Cheran.

1 Chronicles 1:42 Sons of Ezer: Bilhan, Zaavan, Jaakan. Sons of Dishan: Uz and Aran.

1 Chronicles 1:43 These are the kings who ruled in Edom before an Israelite king ruled: Bela son of Beor; his city was called Dinhabah.

1 Chronicles 1:44 Bela died and Jobab son of Zerah, from Bozrah, succeeded.

1 Chronicles 1:45 Jobab died and Husham from the territory of the Temanites succeeded.

1 Chronicles 1:46 Husham died and Hada son of Bedad succeeded; he defeated the Midianites in Moab, and his city was called Avith.

1 Chronicles 1:47 Hadad died and Samlah of Masrekah succeeded.

1 Chronicles 1:48 Samlah died and Shaul of Rehoboth-ha-Nahar succeeded.

1 Chronicles 1:49 Shaul died and Baal-Hanan son of Achbor succeeded.

1 Chronicles 1:50 Baal-Hanan died and Hadad succeeded. His city was called Pai; his wife's name was Mehetabel daughter of Matred, daughter of Mezahab.

1 Chronicles 1:51 Hadad died, and then there were chiefs in Edom: Chief Timna, Chief Aliah, Chief Jetheth,

1 Chronicles 1:52 Chief Oholibamah, Chief Elah, Chief Pinon,

1 Chronicles 1:53 Chief Kenaz, Chief Teman, Chief Mibzar,

1 Chronicles 1:54 Chief Magdiel, Chief Iram. These were the chiefs of Edom.

1 Chronicles 2:1 These are the sons of Israel: Reuben, Simeon, Levi, Judah, Issachar, and Zebulun.

1 Chronicles 2:2 Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.

1 Chronicles 2:3 Sons of Judah: Er, Onan and Shelah. These three were born to him by Bath-shua the Canaanite woman. Er, Judah's first-born, displeased Yahweh who put him to death.

1 Chronicles 2:4 Tamar, Judah's daughter-in-law, bore him Perez and Zerah. Judah had five sons in all.

1 Chronicles 2:5 Sons of Perez: Hezron and Hamul.

1 Chronicles 2:6 Sons of Zerah: Zimri, Ethan, Heman, Calcol and Dara, five in all.

1 Chronicles 2:7 Sons of Carmi: Achar, who brought trouble on Israel by being unfaithful to the curse of destruction.

1 Chronicles 2:8 Sons of Ethan: Azariah.

1 Chronicles 2:9 Sons of Hezron: there were born to him Jerahmeel, Ram, Chelubai.

1 Chronicles 2:10 Ram fathered Amminadab, Amminadab fathered Nahshon chief of the sons of Judah,

1 Chronicles 2:11 Nahshon fathered Salma, Salma fathered Boaz.

1 Chronicles 2:12 Boaz fathered Obed, Obed fathered Jesse.

1 Chronicles 2:13 Jesse fathered Eliab, his first-born, Abinadab second, Shimea third,

1 Chronicles 2:14 Nethanel fourth, Raddai fifth,

1 Chronicles 2:15 Ozem sixth, David seventh.

1 Chronicles 2:16 Their sisters were Zeruiah and Abigail. Sons of Zeruiah: Abishai, Joab and Asahel: three.

1 Chronicles 2:17 Abigail gave birth to Amasa; father of Amasa was Jether the Ishmaelite.

1 Chronicles 2:18 Caleb son of Hezron fathered Jerioth by Azubah his wife; these are her sons: Jesher, Shobab and Ardon.

1 Chronicles 2:19 Azubah died, and Caleb married Ephrath, who bore him Hur.

1 Chronicles 2:20 Hur fathered Uri, Uri fathered Bezalel.

1 Chronicles 2:21 Afterwards, Hezron married the daughter of Machir, father of Gilead; he married her when he was sixty years old and she bore him Segub.

1 Chronicles 2:22 Segub fathered Jair who held twenty-three towns in the territory of Gilead.

1 Chronicles 2:23 From them, however, Geshur and Aram took the Encampments of Jair and Kenath with its dependencies: sixty towns. All these used to belong to the sons of Machir father of Gilead.

1 Chronicles 2:24 After Hezron's death, Caleb married Ephrathah, wife of Hezron his father, who bore him Ashhur father of Tekoa.

1 Chronicles 2:25 Jerahmeel, Hezron's eldest son, fathered Hezron, his first-born, Ram, Bunah, Oren, Ozem, Ahijah.

1 Chronicles 2:26 Jerahmeel had another wife called Atarah; she was the mother of Onam.

1 Chronicles 2:27 Sons of Ram, Jerahmeel's first-born: Maaz, Jamin and Eker.

1 Chronicles 2:28 Sons of Onam: Shammai and Jada. Sons of Shammai: Nadab and Abishur.

1 Chronicles 2:29 Abishur's wife was called Abihail; she bore him Ahban and Molid.

1 Chronicles 2:30 Sons of Nadab: Seled and Ephraim. Seled died leaving no son.

1 Chronicles 2:31 Son of Ephraim: Ishi; son of Ishi: Sheshan; son of Sheshan: Ahlai.

1 Chronicles 2:32 Sons of Jada, Shammai's brother: Jether and Jonathan. Jether died leaving no sons.

1 Chronicles 2:33 Sons of Jonathan: Peleth and Zaza. These were the sons of Jerahmeel.

1 Chronicles 2:34 Sheshan had no sons, only daughters. He had an Egyptian slave Jarha

1 Chronicles 2:35 to whom Sheshan gave his daughter in marriage. She bore him Attai.

1 Chronicles 2:36 Attai fathered Nathan, Nathan fathered Zabad,

1 Chronicles 2:37 Zabad fathered Ephlal, Ephlal fathered Obed,

1 Chronicles 2:38 Obed fathered Jehu, Jehu fathered Azariah,

1 Chronicles 2:39 Azariah fathered Helez, Helez fathered Eleasah,

1 Chronicles 2:40 Eleasah fathered Sismai, Sismai fathered Shallum,

1 Chronicles 2:41 Shallum fathered Jekamiah, Jekamiah fathered Elishama.

1 Chronicles 2:42 Sons of Caleb, Jerahmeel's brother: Mesha, his first-born, who fathered Ziph. His son was Mareshah, father of Hebron.

1 Chronicles 2:43 Sons of Hebron: Korah, Tappuah, Rekem and Shema.

1 Chronicles 2:44 Shema fathered Raham, father of Jorkeam. Rekem fathered Shammai.

1 Chronicles 2:45 Shammai's son was Maon, and Maon fathered Beth-Zur.

1 Chronicles 2:46 Ephah, Caleb's concubine, gave birth to Haran, Moza and Gazez. Haran fathered Gazez.

1 Chronicles 2:47 Sons of Jahdai: Regem, Jotham, Geshan, Pelet, Ephah and Shaaph.

1 Chronicles 2:48 Maacah, Caleb's concubine, gave birth to Sheber and Tirhanah.

1 Chronicles 2:49 She gave birth to Shaaph, who fathered Madmannah, and Sheva, who fathered Machbenah and Gibea. The daughter of Caleb was Achsah.

1 Chronicles 2:50 These were the sons of Caleb. Sons of Hur, the first-born of Ephrathah: Shobal fathered Kiriath-Jearim;

1 Chronicles 2:51 Salma fathered Bethlehem; Hareph fathered Beth-Gader.

1 Chronicles 2:52 Shobal, father of Kiriath-Jearim, had sons: Haroeh, that is, half of the Manahathites,

1 Chronicles 2:53 and the clans of Kiriath-Jearim: the Ithrites, Puthites, Shumathites and Mishraites. Their descendants are the people of Zorah and Eshtaol.

1 Chronicles 2:54 Sons of Salma: Bethlehem, the Netophathites,

Atroth Beth-Joab, half of the Manahathites, the Zorathites,

1 Chronicles 2:55 the Sophrite clans living at Jabez, the Tirathites, the Shimeathites, the Sucathites. They were the Kenites descended from Hammath, father of the House of Rechab.

1 Chronicles 3:1 These are the sons of David who were born to him in Hebron: the first-born Amnon, by Ahinoam of Jezreel; second, Daniel, by Abigail of Carmel;

1 Chronicles 3:2 third, Absalom son of Maacah, daughter of Talmai king of Geshur; fourth, Adonijah son of Haggith;

1 Chronicles 3:3 fifth, Shephatiah by Abital, sixth, Ithream by his wife Eglah.

1 Chronicles 3:4 Six, therefore, were born to him in Hebron, where he reigned for three years and six months. He reigned for thirty-three years in Jerusalem.

1 Chronicles 3:5 These are the sons who were born to him in Jerusalem: Shimea, Shobab, Nathan, Solomon, the four of them children of Bath-Shua daughter of Ammiel;

1 Chronicles 3:6 Ibhar, Elishama, Eliphelet,

1 Chronicles 3:7 Nogah, Nepheg, Japhia,

1 Chronicles 3:8 Elishama, Eliada, Eliphelet: nine.

1 Chronicles 3:9 All these were sons of David, not counting the sons of the concubines. Tamar was their sister.

1 Chronicles 3:10 Sons of Solomon: Rehoboam; Abijah his son, Asa his son, Jehoshaphat his son,

1 Chronicles 3:11 Joram his son, Ahaziah his son, Joash his son,

1 Chronicles 3:12 Amaziah his son, Azariah his son, Jotham his son,

1 Chronicles 3:13 Ahaz his son, Hezekiah his son, Manasseh his son,

1 Chronicles 3:14 Amon his son, Josiah his son.

1 Chronicles 3:15 Sons of Josiah: Johanan, the first-born, Jehoiakim second, Zedekiah third, Shallum fourth.

1 Chronicles 3:16 The sons of Jehoiakim: Jeconiah his son, Zedekiah his son.

1 Chronicles 3:17 Sons of Jeconiah the captive: Shealtiel his son,

1 Chronicles 3:18 then Malchiram, Pedaiah, Shenazzar, Jechamiah, Hoshama, Nedabiah.

1 Chronicles 3:19 Sons of Pedaiah: Zerubbabel and Shimei. Sons of Zerubbabel: Meshullam and Hananiah; Shelomith was their sister.

1 Chronicles 3:20 Sons of Meshullam: Hashubah, Ohel, Berechiah, Hasadiah, Jushab-Hesed: five.

1 Chronicles 3:21 Sons of Hananiah: Pelatiah; Jeshaiah his son,

Rephaiah his son, Arnan his son, Obadiah his son, Shecaniah his son.

1 Chronicles 3:22 Sons of Shecaniah: Shemaiah, Hattush, Igal, Bariah, Neariah, Shaphat: six.

1 Chronicles 3:23 Sons of Neariah: Elioenai, Hizkiah, Azrikam: three.

1 Chronicles 3:24 Sons of Elioenai: Hodaviah, Eliashib, Pelaiah, Akkub, Johanan, Delaiah, Anani: seven.

1 Chronicles 4:1 Sons of Judah: Perez, Hezron, Carmi, Hur, Shobal.

1 Chronicles 4:2 Reaiah son of Shobal fathered Jahath, and Jahath fathered Ahumai and Lahad. These are the Zoreathite clans.

1 Chronicles 4:3 These are Abi-Etam, Jezreel, Ishma, and Idbash, whose sister was called Hazzelelponi.

1 Chronicles 4:4 Penuel fathered Gedor, and Ezer fathered Hushah. These were the sons of Hur, first-born of Ephrathah and father of Bethlehem.

1 Chronicles 4:5 Ashhur, father of Tekoa, had two wives: Helah and Naarah.

1 Chronicles 4:6 Naarah bore him Ahuzzam, Hepher, the Timnites, and the Ahashtarites—these were the sons of Naarah.

1 Chronicles 4:7 Sons of Helah: Zereth, Zohar, Ethnan.

1 Chronicles 4:8 Koz fathered Anub, Hazzobebah and the clans of Aharhel son of Harum.

1 Chronicles 4:9 Jabez was better known than his brothers. His mother gave him the name Jabez, ‘because’, she said, ‘in distress I gave birth to him.’

1 Chronicles 4:10 Jabez called on the God of Israel. ‘If you truly bless me,’ he said, ‘you will extend my lands, your hand will be with me, you will keep harm away and my distress will cease.’ God granted him what he had asked.

1 Chronicles 4:11 Chelub, Shuhah’s brother, fathered Mehir, who fathered Eshton.

1 Chronicles 4:12 Eshton fathered Bethrapha, Paseah and Tehinnah father of Irnahash. These were the men of Recab.

1 Chronicles 4:13 Sons of Kenaz: Othniel and Seraiah. Sons of Othniel: Hathath and Meonothai;

1 Chronicles 4:14 Meonothai fathered Ophrah. Seraiah fathered Joab, father of Geharashim—for they were craftsmen.

1 Chronicles 4:15 Sons of Caleb son of Jephunneh: Iru, Elah and Naam. Sons of Elah: Kenaz.

1 Chronicles 4:16 Sons of Jehallelel: Ziph, Ziphah, Tiria, Asarel.

1 Chronicles 4:17 Sons of Ezrah: Jether, Mered, Epher, Jalon. She conceived Miriam, Shammai, and Ishbah, the father of Eshtemoa,

1 Chronicles 4:18 whose Judaean wife gave birth to Jered father of Gedor, Heber father of Soco, and Jekuthiel, father of Zanoah. These were the sons of Bithiah the daughter of Pharaoh whom Mered had married.

1 Chronicles 4:19 The sons of Hodiah's wife, sister of Naham father of Keilah the Garmite and of Eshtemoa the Maacathite . . .

1 Chronicles 4:20 Sons of Shimon: Amnon, Rinnah, Ben-Hanan, Tilon. Sons of Ishi: Zoheth and Ben-Zoheth.

1 Chronicles 4:21 Sons of Shelah son of Judah: Er father of Lecah, Laadah father of Mareshah, and the clans of linenworkers at Beth-Ashbea,

1 Chronicles 4:22 Jokim, the men of Cozeba, Joash and Saraph where Moab found wives and then returned to Bethlehem. (These are old traditions.)

1 Chronicles 4:23 These were potters and lived at Netaim and Gederah; they resided there, working for the king.

1 Chronicles 4:24 Sons of Simeon: Nemuel, Jamin, Jarib, Zerah, Saul;

1 Chronicles 4:25 Shallum was his son, Mibsam his son, Mishma his son.

1 Chronicles 4:26 The sons of Mishma: Hammuel his son, Zaccur his son, Shimei his son.

1 Chronicles 4:27 Shimei had sixteen sons and six daughters, but his brothers did not have many children, and the sum of their clans did not multiply as the sons of Judah did.

1 Chronicles 4:28 They lived in Beersheba, Moladah and Hazar-Shual,

1 Chronicles 4:29 Bilhah, Ezem and Tolad,

1 Chronicles 4:30 Bethuel, Hormah and Ziklag,

1 Chronicles 4:31 Beth-Marcaboth, Hazar-Susim, Beth-Biri, Shaaraim.

1 Chronicles 4:32 These were their towns until the reign of David. Their settlements were: Etam, Ain, Rimmon, Tochen and Ashan, five towns,

1 Chronicles 4:33 and all the dependencies surrounding these towns as far as Baalath. That was where they lived and they had an official genealogy.

1 Chronicles 4:34 Meshobab, Jamlech, Joshah son of Amaziah,

1 Chronicles 4:35 Joel, Jehu son of Joshibiah, son of Seraiah, son of Asiel,

1 Chronicles 4:36 Elioenai, Jaakobah, Jeshohaiah, Asaiah, Adiel, Jesimiel, Benaiah,

1 Chronicles 4:37 Ziza, Ben-Shiphi, Ben-Allon, Ben-Jedaiah, Ben-Shimri, Ben-Shemaiah-

1 Chronicles 4:38 these above named were princes in their clans in their ancestral home. Their numbers increased enormously.

1 Chronicles 4:39 In search of pasture for their flocks, they spread from the Pass of Gerar to the eastern end of the valley,

1 Chronicles 4:40 where they found good, fat pasture; the land was broad, untroubled, peaceful. Hamites had been living there before them.

1 Chronicles 4:41 These Simeonites, recorded by name, arrived there in the time of Hezekiah king of Judah; they overran their tents and the dwellings which they found there. They put them under a curse of destruction still in force today and settled in their place, since there was pasturage for their flocks.

1 Chronicles 4:42 Five hundred of them, of the Simeonites, went to Mount Seir, their leaders being Pelatiah, Neariah, Rephaiah, and Uzziel, the sons of Ishi.

1 Chronicles 4:43 They defeated the surviving fugitives of Amalek and still live there today.

1 Chronicles 5:1 Sons of Reuben, first-born of Israel. He was indeed the first-born but, when he defiled his father's bed, his birthright was given to the sons of Joseph son of Israel, and he was no longer reckoned as the eldest son.

1 Chronicles 5:2 Although Judah grew greater than his brothers and a leader came from him, the birthright was Joseph's.

1 Chronicles 5:3 Sons of Reuben, first-born of Israel: Henoch, Pallu, Hezron, Carmi.

1 Chronicles 5:4 Sons of Joel: Shemaiah his son, Gog his son, Shimei his son,

1 Chronicles 5:5 Micah his son, Reaiah his son, Baal his son.

1 Chronicles 5:6 Beerah his son, whom Tiglath-Pileser king of Assyria carried off into exile, was the chief of the Reubenites.

1 Chronicles 5:7 His brothers, by families, were grouped according to relationship. Jeiel was first, then Zechariah

1 Chronicles 5:8 and Bela son of Azaz, son of Shema, son of Joel. It was Reuben who lived in Aroer and his territory extended as far as Nebo and Baal-Meon.

1 Chronicles 5:9 To eastward, what he occupied extended to the edge of the desert and the River Euphrates, for they had many herds in Gilead.

1 Chronicles 5:10 In the time of Saul, they made war on the Hagrites, whom they defeated and who were then living in their tents throughout the eastern front of Gilead.

1 Chronicles 5:11 Next to them, in Bashan as far as Salecah, lived the sons of Gad.

1 Chronicles 5:12 Joel was the first, Shapham the second, then Janai and Shaphat in Bashan.

1 Chronicles 5:13 Their brothers, by families, were Michael, Meshullam, Sheba, Jorai, Jacan, Zia, Eber: seven.

1 Chronicles 5:14 These were the sons of Abihail: Ben-Huri, Ben-Jaroah, Ben-Gilead, Ben-Michael, Ben-Jeshishai, Ben-Jahdo, Ben-Buz.

1 Chronicles 5:15 Ahi son of Abdiel, son of Guni, was the head of their families.

1 Chronicles 5:16 They inhabited Gilead, Bashan and its dependencies, as well as all the pasture lands of Sharon on their extremities.

1 Chronicles 5:17 In the time of Jotham king of Judah and in the time of Jeroboam king of Israel, all of them were included in the official genealogy.

1 Chronicles 5:18 The sons of Reuben, the Gadites and the half-tribe of Manasseh had warriors, men armed with shield and sword who could handle the bow and were trained for war, to the number of forty-four thousand seven hundred and sixty fit for service.

1 Chronicles 5:19 They made war on the Hagrites, on Jetur, Naphish and Nodab.

1 Chronicles 5:20 God came to their help, and the Hagrites and all their allies fell into their hands, for they called on God as they fought, and because they put their trust in him he heard their prayer.

1 Chronicles 5:21 Of their livestock they carried off fifty thousand camels, two hundred and fifty thousand sheep, two thousand donkeys and a hundred thousand people.

1 Chronicles 5:22 Because the war was of God, the slaughter was great. They continued to live in their territory until the exile.

1 Chronicles 5:23 The sons of the half-tribe of Manasseh lived in the territory between Bashan and Baal-Hermon, Senir and Mount Hermon. They were numerous.

1 Chronicles 5:24 These were the heads of their families: Epher, Ishi, Eliel, Azriel, Jeremiah, Hodaviah, Jahdiel—stout fighting men, men of renown, heads of their families.

1 Chronicles 5:25 But since they were unfaithful to the God of their ancestors and prostituted themselves to the gods of the peoples of the country whom God had destroyed before them,

1 Chronicles 5:26 the God of Israel roused the hostility of Pul, king of Assyria, that is the wrath of Tiglath-Pileser, king of Assyria who deported them—the Reubenites, the Gadites and the half-tribe of

Manasseh—taking them off to Halah, Habor, Hara and the river of Gozan. They are still there today.

1 Chronicles 5:27 Sons of Levi: Gershom, Kohath and Merari.

1 Chronicles 5:28 Sons of Kohath: Amram, Izhar, Hebron, Uzziel.

1 Chronicles 5:29 Children of Amram: Aaron, Moses and Miriam. Sons of Aaron: Nadab and Abihu, Eleazar and Ithamar.

1 Chronicles 5:30 Eleazar fathered Phinehas, Phinehas fathered Abishua,

1 Chronicles 5:31 Abishua fathered Bukki, Bukki fathered Uzzi.

1 Chronicles 5:32 Uzzi fathered Zerahiah, Zerahiah fathered Meraioth.

1 Chronicles 5:33 Meraioth fathered Amariah, Amariah fathered Ahitub,

1 Chronicles 5:34 Ahitub fathered Zadok, Zadok fathered Ahimaaz.

1 Chronicles 5:35 Ahimaaz fathered Azariah, Azariah fathered Johanan.

1 Chronicles 5:36 Johanan fathered Azariah. He it was who officiated as priest in the Temple which Solomon built in Jerusalem.

1 Chronicles 5:37 Azariah fathered Amariah, Amariah fathered Ahitub,

1 Chronicles 5:38 Ahitub fathered Zadok, Zadok fathered Shallum,

1 Chronicles 5:39 Shallum fathered Hilkiah, Hilkiah fathered Azariah,

1 Chronicles 5:40 Azariah fathered Seraiah, Seraiah fathered Jehozadak,

1 Chronicles 5:41 and Jehozadak went into exile when, at the hands of Nebuchadnezzar, Yahweh exiled Judah and Jerusalem.

1 Chronicles 6:1 Sons of Levi: Gershom, Kohath and Merari.

1 Chronicles 6:2 These are the names of the sons of Gershom: Libni and Shimei.

1 Chronicles 6:3 Sons of Kohath: Amram, Izhar, Hebron, Uzziel.

1 Chronicles 6:4 Sons of Merari: Mahli and Mushi. These are the levitical clans according to their father.

1 Chronicles 6:5 Of Gershom: Libni his son, Jahath his son, Zimmah his son,

1 Chronicles 6:6 Joah his son, Iddo his son, Zerah his son, Jeatherai his son.

1 Chronicles 6:7 Sons of Kohath: Amminadab his son, Korah his son, Assir his son,

1 Chronicles 6:8 Elkanah his son, Ebiasaph his son, Assir his son.

1 Chronicles 6:9 Tahath his son, Uriel his son, Uzziah his son, Shaul his son.

1 Chronicles 6:10 Sons of Elkanah: Amasai and Ahimoth.

1 Chronicles 6:11 Elkanah his son, Zophai his son, Nahath his son,

1 Chronicles 6:12 Eliab his son, Jeroham his son, Elkanah his son.

1 Chronicles 6:13 Sons of Elkanah: Samuel his first-born, the second Abijah.

1 Chronicles 6:14 Sons of Merari: Mahli, Libni his son,

1 Chronicles 6:15 Shimei his son, Haggiah his son, Asaiah his son.

1 Chronicles 6:16 These are the men whom David nominated to lead the singing in the Temple of Yahweh after the ark had come to rest there.

1 Chronicles 6:17 They were responsible for the singing before the Dwelling, the Tent of Meeting, until Solomon had built the Temple of Yahweh in Jerusalem and then continued their customary duties.

1 Chronicles 6:18 These were the persons in office, with their sons: Of the sons of Kohath: Heman the singer, son of Joel, son of Samuel,

1 Chronicles 6:19 son of Elkanah, son of Jeroham, son of Eliel, son of Toah,

1 Chronicles 6:20 son of Zuph, son of Elkanah, son of Mahath, son of Amasai,

1 Chronicles 6:21 son of Elkanah, son of Joel, son of Azariah, son of Zephaniah,

1 Chronicles 6:22 son of Tahath, son of Assir, son of Ebiasaph, son of Korah,

1 Chronicles 6:23 son of Izhar, son of Kohath, son of Levi, son of Israel.

1 Chronicles 6:24 His brother Asaph stood on his right: Asaph son of Berechiah, son of Shimea,

1 Chronicles 6:25 son of Michael, son of Baaseiah, son of Malchijah,

1 Chronicles 6:26 son of Ethni, son of Zerah, son of Adaiah,

1 Chronicles 6:27 son of Ethan, son of Zimmah, son of Shimei,

1 Chronicles 6:28 son of Jahath, son of Gershom, son of Levi.

1 Chronicles 6:29 On the left, the sons of Merari: Ethan son of Kishi, son of Abdi, son of Malluch,

1 Chronicles 6:30 son of Hashabiah, son of Amaziah, son of Hilkiah,

1 Chronicles 6:31 son of Amzi, son of Bani, son of Shemer,

1 Chronicles 6:32 son of Mahli, son of Mushi, son of Merari, son of Levi.

1 Chronicles 6:33 Their brother Levites were dedicated for all the other duties of the Dwelling, the Temple of God,

1 Chronicles 6:34 but Aaron and his sons burned the offerings on the altar of burnt offering and on the altar of incense; they were entirely responsible for the most holy things and for the ritual of expiation for Israel, in accordance with all that Moses, servant of God, had commanded.

1 Chronicles 6:35 These were the sons of Aaron: Eleazar his son, Phinehas his son, Abishua his son,

1 Chronicles 6:36 Bukki his son, Uzzi his son, Zerahiah his son,

1 Chronicles 6:37 Meraioth his son, Amariah his son, Ahitub his son,

1 Chronicles 6:38 Zadok his son, Ahimaaz his son.

1 Chronicles 6:39 These were their places of settlement within their prescribed territory: The sons of Aaron of the Kohathite clan—for to these the first lot fell-

1 Chronicles 6:40 were given Hebron in the territory of Judah with its surrounding pasture lands.

1 Chronicles 6:41 But the open country of the town and its dependencies were given to Caleb son of Jephunneh.

1 Chronicles 6:42 The sons of Aaron were also given the cities of refuge, Hebron, Libnah with its pasture lands, Jattir, Eshtemoa with its pasture lands.

1 Chronicles 6:43 Hilen with its pasture lands, Debir with its pasture lands,

1 Chronicles 6:44 Ashan with its pasture lands and Beth-Shemesh with its pasture lands;

1 Chronicles 6:45 and, from the tribe of Benjamin, Geba with its pasture lands, Alemeth with its pasture lands and Anathoth with its pasture lands. In all, the towns distributed among their clans numbered thirteen.

1 Chronicles 6:46 The remaining sons of Kohath were allotted ten towns from the clans of the tribe, that is, from the half-tribe of Manasseh.

1 Chronicles 6:47 The sons of Gershom and their clans were allotted thirteen towns from the tribe of Issachar, from the tribe of Asher, from the tribe of Naphtali and from the tribe of Manasseh in Bashan.

1 Chronicles 6:48 The sons of Merari and their clans were allotted twelve towns from the tribe of Reuben, from the tribe of Gad and from the tribe of Zebulun.

1 Chronicles 6:49 The Israelites gave these towns with their pasture lands to the Levites.

1 Chronicles 6:50 From the tribe of the sons of Judah, from the tribe of the sons of Simeon and from the tribe of the sons of Benjamin, they

also allotted them those towns to which they gave their names.

1 Chronicles 6:51 Towns from the tribe of Ephraim were also assigned to the territory of some clans of the sons of Kohath.

1 Chronicles 6:52 They were given the cities of refuge: Shechem in the highlands of Ephraim with its pasture lands, Gezer and its pasture lands,

1 Chronicles 6:53 Jokmeam with its pasture lands, Beth-Horon with its pasture lands,

1 Chronicles 6:54 Aijalon with its pasture lands and Gath-Rimmon with its pasture lands

1 Chronicles 6:55 and from the half-tribe of Manasseh, Aner with its pasture lands and Bileam with its pasture lands. So much was given to the remaining families of the sons of Kohath.

1 Chronicles 6:56 From the half-tribe of Manasseh, the sons of Gershom according to family were given Golan in Bashan with its pasture lands and Ashtaroth with its pasture lands;

1 Chronicles 6:57 from the tribe of Issachar, Kedesh with its pasture lands, Daberath with its pasture lands,

1 Chronicles 6:58 Ramoth with its pasture lands and Anem with its pasture lands;

1 Chronicles 6:59 from the tribe of Asher: Mashal with its pasture lands, Abdon with its pasture lands.

1 Chronicles 6:60 Hukok with its pasture lands and Rehob with its pasture lands;

1 Chronicles 6:61 from the tribe of Naphtali, Kedesh in Galilee with its pasture lands, Hammon with its pasture lands and Kiriataim with its pasture lands.

1 Chronicles 6:62 To the remainder of the sons of Merari: from the tribe of Zebulun, Rimmon with its pasture lands and Tabor with its pasture lands;

1 Chronicles 6:63 in Transjordan, near Jericho, east of the Jordan, from the tribe of Reuben: Bezer in the desert with its pasture lands, Jahzah with its pasture lands,

1 Chronicles 6:64 Kedemoth with its pasture lands and Mephaath with its pasture lands;

1 Chronicles 6:65 from the tribe of Gad: Ramoth in Gilead with its pasture lands, Mahanaim with its pasture lands,

1 Chronicles 6:66 Heshbon with its pasture lands and Jazer with its pasture lands.

1 Chronicles 7:1 For the sons of Issachar: Tola, Puah, Jashub, Shimron: four.

1 Chronicles 7:2 Sons of Tola: Uzzi, Rephaiah, Jeriel, Jahmai, Ibsam,

Shemuel, heads of their families of Tola. In the time of David, these numbered twenty-two thousand six hundred stout fighting men, grouped according to their kinship.

1 Chronicles 7:3 Sons of Uzzi: Izrahiah. Sons of Izrahiah: Michael, Obadiah, Joel, Isshiah. In all five chiefs,

1 Chronicles 7:4 responsible for fighting companies amounting to thirty-six thousand troops, according to relationship and family, for they had many women and children.

1 Chronicles 7:5 They had kinsmen belonging to all the clans of Issachar, eighty-seven thousand stout fighting men, all belonging to one related group.

1 Chronicles 7:6 Sons of Benjamin: Bela, Becher, Jediael: three.

1 Chronicles 7:7 Sons of Bela: Ezbon, Uzzi, Uzziel, Jerimoth and Iri: five, chiefs of families and warriors. Their official genealogy included twenty-two thousand and thirty-four members.

1 Chronicles 7:8 Sons of Becher: Zemirah, Joash, Eliezar, Elioenai, Omri, Jeremoth, Abijah, Anathoth, Alemeth, all these were the sons of Becher.

1 Chronicles 7:9 The official genealogy of the descendants of the chiefs of their families included twenty thousand two hundred warriors.

1 Chronicles 7:10 Sons of Jediael: Bilhan. Sons of Bilhan: Jeush, Benjamin, Ehud, Chenaanah, Zethan, Tarshish, Ahishahar.

1 Chronicles 7:11 All these sons of Jediael, became heads of families, stout fighting men, numbering seventeen thousand two hundred men fit for active service.

1 Chronicles 7:12 Shuppim and Huppim. Son of Ir: Hushim; his son: Aher.

1 Chronicles 7:13 Sons of Naphtali: Jahziel, Guni, Jezer, Shallum. These were the sons of Bilhah.

1 Chronicles 7:14 Sons of Manasseh: Asriel, born of his Aramaean concubine. She gave birth to Machir, father of Gilead.

1 Chronicles 7:15 Machir took a wife for Huppim and Shuppim. His sister's name was Maacah. The name of the second son was Zelophehad. Zelophehad had daughters.

1 Chronicles 7:16 Maacah the wife of Machir gave birth to a son whom she called Peresh. His brother was called Sheresh and his sons Ulam and Rakem.

1 Chronicles 7:17 Sons of Ulam: Bedan. These were the sons of Gilead son of Machir, son of Manasseh.

1 Chronicles 7:18 His sister Hammoleketh gave birth to Ishod, Abiezer and Mahlah.

1 Chronicles 7:19 Shemida had sons: Ahian, Shechem, Likhi and

Aniam.

1 Chronicles 7:20 Sons of Ephraim: Shuthelah, Bered his son, Tahath his son, Eleadah his son, Tahath his son,

1 Chronicles 7:21 Zabad his son, Shuthelah his son and Ezer and Elead whom the men of Gath, natives of the country, killed when they came down to raid their cattle.

1 Chronicles 7:22 Their father Ephraim mourned for a long time and his brothers came to comfort him.

1 Chronicles 7:23 He had intercourse with his wife, who conceived and gave birth to a son whom he called Beriah because his house was in misfortune.

1 Chronicles 7:24 He had a daughter, Sheerah, who built Upper and Lower Beth-Horon and Uzzen-Sheerah.

1 Chronicles 7:25 Rephah was his son, Shuthelah his son, Tahan his son,

1 Chronicles 7:26 Ladan his son, Ammihud his son, Elishama his son,

1 Chronicles 7:27 Nun his son, Joshua his son.

1 Chronicles 7:28 They had lands and settlements in Bethel and its dependencies from Naaran on the east to Gezer and its dependencies on the west, as well as Shechem and its dependencies as far as Ayyah and its dependencies.

1 Chronicles 7:29 Beth-Shean with its dependencies, Taanach and its dependencies, Megiddo and its dependencies and Dor with its dependencies were in the hands of the sons of Manasseh. There lived the sons of Joseph son of Israel.

1 Chronicles 7:30 Sons of Asher: Imnah, Ishvah, Ishvi, Beriah; their sister Serah.

1 Chronicles 7:31 Sons of Beriah: Heber and Malchiel. He fathered Birzaith.

1 Chronicles 7:32 Heber fathered Japhlet, Shomer, Hotham and their sister Shua.

1 Chronicles 7:33 Sons of Japhlet: Pasach, Bimhal and Ashvath. These were the sons of Japhlet.

1 Chronicles 7:34 Sons of Shomer his brother: Rohgah, Hubbah and Aram.

1 Chronicles 7:35 Sons of Helem his brother: Zophah, Imna, Shelesh and Amal.

1 Chronicles 7:36 Sons of Zophah: Suah, Harnepher, Shual, Beri and Imrah.

1 Chronicles 7:37 Bezer, Hod, Shamma, Shilshah, Ithran and Beerah.

1 Chronicles 7:38 Sons of Ithran: Jephunneh, Pispa, Ara.

1 Chronicles 7:39 Sons of Ulla: Arah, Hanniel, Rizia.

1 Chronicles 7:40 All these were the sons of Asher, heads of families, picked men, warriors and senior princes. They were registered in fighting companies to the number of twenty-six thousand men.

1 Chronicles 8:1 Benjamin was father of Bela, his first-born, Ashbel second, Ahiram third,

1 Chronicles 8:2 Nohah fourth, Rapha fifth.

1 Chronicles 8:3 Bela had sons: Addar, Gera father of Ehud,

1 Chronicles 8:4 Abishua, Naaman, Ahoah,

1 Chronicles 8:5 Gera, Shephuphan and Huram.

1 Chronicles 8:6 These are the sons of Ehud. They were heads of families of the inhabitants of Geba and led them into exile at Manahath:

1 Chronicles 8:7 Naaman, Ahijah and Gera. It was he who led them into exile; he became the father of Uzza and Ahihud.

1 Chronicles 8:8 Shaharaim had children in the Plains of Moab after he had dismissed his wives, Hushim and Baara.

1 Chronicles 8:9 By his new wife he had sons: Jobab, Zibia, Mesha, Malcam,

1 Chronicles 8:10 Jeuz, Sachia, Mirmah. These were his sons, heads of families.

1 Chronicles 8:11 By Hushim he had sons: Abitub and Elpaal.

1 Chronicles 8:12 The sons of Elpaal were Eber, Misham and Shemed, who built Ono and Lud and its dependencies.

1 Chronicles 8:13 Beriah and Shema were the chiefs of the families who lived at Aijalon; they routed the inhabitants of Gath.

1 Chronicles 8:14 His brother was Shashak. Jeremoth,

1 Chronicles 8:15 Zebadiah, Arad, Eder,

1 Chronicles 8:16 Michael, Ishpah, Joha were the sons of Beriah.

1 Chronicles 8:17 Zebadiah, Meshullam, Hizki, Haber,

1 Chronicles 8:18 Ishmerai, Izliah, Jobab were the sons of Elpaal.

1 Chronicles 8:19 Jakim, Zichri, Zabdi,

1 Chronicles 8:20 Elienai, Zillethai, Eliel,

1 Chronicles 8:21 Adaiah, Beraiah, Shimrath were the sons of Shimei.

1 Chronicles 8:22 Ishpan, Eber, Eliel,

1 Chronicles 8:23 Abdon, Zichri, Hanan,

1 Chronicles 8:24 Hananiah, Elam, Anthothijah,

1 Chronicles 8:25 Iphdeiah, Penuel were the sons of Shashak.

1 Chronicles 8:26 Shamsherai, Shehariah, Athaliah,

1 Chronicles 8:27 Jaareshaiah, Elijah, Zichri were the sons of Jeroham.

1 Chronicles 8:28 These were chiefs of families according to their relationship. They lived in Jerusalem.

1 Chronicles 8:29 At Gibeon lived Jeiel the father of Gibeon, whose wife was called Maacah.

1 Chronicles 8:30 His first-born son was Abdon, then Zur, Kish, Baal, Ner, Nadab,

1 Chronicles 8:31 Gedor, Ahio, Zecher

1 Chronicles 8:32 and Mikloth. Mikloth fathered Shimeah. But they, unlike their brothers, lived at Jerusalem with their brothers.

1 Chronicles 8:33 Ner fathered Kish, Kish fathered Saul, Saul fathered Jonathan, Malchishua, Abinadab and Eshbaal.

1 Chronicles 8:34 Son of Jonathan: Meribbaal. Meribbaal fathered Micah.

1 Chronicles 8:35 Sons of Micah: Pithon, Melech, Tarea, Ahaz.

1 Chronicles 8:36 Ahaz fathered Jehoaddah, Jehoaddah fathered Alemeth, Azmaveth and Zimri. Zimri fathered Moza,

1 Chronicles 8:37 Moza fathered Binea, Raphah his son, Eleasah his son and Azel his son.

1 Chronicles 8:38 Azel had six sons, whose names were these: Azrikam, his first-born, then Ishmael, Sheariah, Obadiah, Hanan. All these were sons of Azel.

1 Chronicles 8:39 Sons of Eshek his brother: Ulam, his first-born, Jeush second, Eliphelet third.

1 Chronicles 8:40 The sons of Ulam were warriors-archers. They had as many as a hundred and fifty sons and grandsons. All these belonged to the sons of Benjamin.

1 Chronicles 9:1 Thus, all Israel's official genealogies had been entered in the records of the kings of Israel and Judah before they were deported to Babylon for their infidelity.

1 Chronicles 9:2 Now the first citizens to return to their property in their cities were the Israelites, the priests, the Levites and the temple slaves.

1 Chronicles 9:3 In Jerusalem, there settled Judaeans, Benjaminites, Ephraimites and Manassehites.

1 Chronicles 9:4 Uthai son of Ammihud, son of Omri, son of Imri, son of Bani, one of the sons of Perez son of Judah.

1 Chronicles 9:5 Of the descendants of Shelah: Asaiah, the first-born, and his sons.

1 Chronicles 9:6 Of the sons of Zerah: Jeuel. And six hundred and

ninety of their kinsmen.

1 Chronicles 9:7 And of the sons of Benjamin: Sallu son of Meshullam, son of Hodaviah, son of Hassenuah;

1 Chronicles 9:8 Ibneiah son of Jeroham; Elah son of Uzzi, son of Michri; and Meshullam son of Shephatiah, son of Reuel, son of Ibnijah.

1 Chronicles 9:9 Their kinsmen, according to their relationship, numbered nine hundred and fifty-six. All these men were chiefs of their families.

1 Chronicles 9:10 Of the priests there were Jedaiah, Jehoiarib, Jachin,

1 Chronicles 9:11 Azariah son of Hilkiah, son of Meshullam, son of Zadok, son of Meraioth, son of Ahitub, the chief of the Temple of God;

1 Chronicles 9:12 Adaiah son of Jeroham, son of Pashhur, son of Malchijah; and Maasai son of Adiel, son of Jahzerah, son of Meshullam, son of Meshillemith, son of Immer.

1 Chronicles 9:13 Their kinsmen, heads of families, numbered one thousand seven hundred and sixty-men expert in the ministerial service of the Temple of God.

1 Chronicles 9:14 Of the Levites there were Shemaiah son of Hasshub, son of Azrikam, son of Hashabiah of the sons of Merari,

1 Chronicles 9:15 Bakbakar, Heresh, Galai, Mattaniah son of Mica, son of Zichri, son of Asaph.

1 Chronicles 9:16 Obadiah son of Shemaiah, son of Galal, son of Jeduthun and Berechiah son of Asa, son of Elkanah, who lived in the dependencies of the Netophathites.

1 Chronicles 9:17 The gatekeepers were Shallum, Akkub, Talmon, Ahiman and their kinsmen. Shallum was the chief

1 Chronicles 9:18 and is still gatekeeper of the King’s Gate to the east. They were the gatekeepers of the camps of the sons of Levi.

1 Chronicles 9:19 Shallum son of Kore, son of Ebiasaph, son of Korah, and his brothers belonging to his family, the Korahites, were also in charge of the ministerial service as doorkeepers of the Tent, as their ancestors had been keepers of the entrance to the camp of Yahweh.

1 Chronicles 9:20 Formerly, Phinehas son of Eleazar had been in charge of them—Yahweh be with him!

1 Chronicles 9:21 Zechariah son of Meshelemiah was gatekeeper at the door of the Tent of Meeting.

1 Chronicles 9:22 All the keepers of the gate at the thresholds were picked men; there were two hundred and twelve of them. They were grouped by relationship in their various villages. These were confirmed in office by David and Samuel the seer because of their dependability.

1 Chronicles 9:23 They and their sons continued in charge as

guards of the gates of the Temple of Yahweh, the house of the Tent.

1 Chronicles 9:24 The gatekeepers were assigned to the four sides, east, west, north and south,

1 Chronicles 9:25 and their brothers in their villages were required to assist them from time to time for a week,

1 Chronicles 9:26 since the four head gatekeepers were permanently on duty. They were Levites and were in charge of the accommodation and supplies of the Temple of God.

1 Chronicles 9:27 They spent the night in the precincts of the Temple of God, their duties being to guard it and open it every morning.

1 Chronicles 9:28 Some of them were in charge of the implements of worship, having to count them when they took them out and when they put them away.

1 Chronicles 9:29 Others of them were put in charge of the implements, of all the objects in the sanctuary and of the flour, the wine, the oil, the incense and the perfume.

1 Chronicles 9:30 Members of the priestly caste, however, mixed the ointment for the perfume.

1 Chronicles 9:31 One of the Levites, Mattithiah—he was the first-born of Shallum the Korahite—had regular charge of baking operations.

1 Chronicles 9:32 Some of their kinsmen the Kohathites were responsible for the loaves to be set out in rows Sabbath by Sabbath.

1 Chronicles 9:33 In addition, there were the singers, the heads of the levitical families, who were accommodated in the Temple, free of other responsibilities because they were on duty day and night.

1 Chronicles 9:34 Such were the chiefs of the levitical families, according to their relationship; these lived in Jerusalem.

1 Chronicles 9:35 Jeiel father of Gibeon lived at Gibeon and his wife was called Maacah.

1 Chronicles 9:36 His first-born son was Abdon, then Zur, Kish, Baal, Ner, Nadab,

1 Chronicles 9:37 Gedor, Ahio, Zechariah and Mikloth.

1 Chronicles 9:38 Mikloth fathered Shimeam. But they, unlike their brothers, lived at Jerusalem with their brothers.

1 Chronicles 9:39 Ner fathered Kish, Kish fathered Saul, Saul fathered Jonathan, Malchishua, Abinadab and Eshbaal.

1 Chronicles 9:40 Son of Jonathan: Meribbaal. Meribbaal fathered Micah.

1 Chronicles 9:41 Sons of Micah: Pithon, Melech, Tahrea.

1 Chronicles 9:42 Ahaz fathered Jarah, Jarah fathered Alemeth, Azmaveth and Zimri; Zimri fathered Moza,

1 Chronicles 9:43 Moza fathered Binea, Rephaiah his son, Eleasah his son and Azel his son.

1 Chronicles 9:44 Azel had six sons; their names were these: Azrikam his first-born, Ishmael, Sheariah, Obadiah, Hanan. These were the sons of Azel.

1 Chronicles 10:1 The Philistines gave battle to Israel and the Israelites, fleeing from the Philistines, fell and were slaughtered on Mount Gilboa.

1 Chronicles 10:2 The Philistines bore down on Saul and his sons, and they killed Jonathan, Abinadab and Malchishua, Saul's sons.

1 Chronicles 10:3 The fighting grew fiercer round Saul; the archers came upon him, and he was wounded by the archers.

1 Chronicles 10:4 Saul then said to his armour-bearer, 'Draw your sword and run me through with it. I do not want these uncircumcised men to come and make fun of me.' But his armour-bearer was very much afraid and would not do it. So Saul took his own sword and fell on it.

1 Chronicles 10:5 His armour-bearer, seeing that Saul was dead, fell on his sword too and died with him.

1 Chronicles 10:6 Thus died Saul, his three sons and his entire household together.

1 Chronicles 10:7 When all the Israelites who were in the valley saw that the Israelites had been routed and that Saul and his sons were dead, they abandoned their towns and fled. The Philistines then came and occupied them.

1 Chronicles 10:8 When the Philistines came on the following day to strip the dead, they found Saul and his sons lying on Mount Gilboa.

1 Chronicles 10:9 They stripped him and, taking his head and his armour, had these carried round the territory of the Philistines to proclaim the good news to their idols and their people.

1 Chronicles 10:10 They placed his armour in the temple of their gods and nailed his head up in the temple of Dagon.

1 Chronicles 10:11 When all the inhabitants of Jabesh in Gilead heard everything that the Philistines had done to Saul,

1 Chronicles 10:12 the warriors all set out and took the bodies of Saul and his sons away; they brought them to Jabesh and buried their bones under the tamarisk of Jabesh and fasted for seven days.

1 Chronicles 10:13 Thus died Saul in the infidelity of which he had been guilty towards Yahweh, in that he had not obeyed the word of Yahweh and because he had consulted a necromancer for guidance.

1 Chronicles 10:14 He had not consulted Yahweh, who therefore caused his death and transferred the monarchy to David son of Jesse.

1 Chronicles 11:1 All Israel then rallied to David at Hebron and said,

‘Look, we are your own flesh and bone.

1 Chronicles 11:2 In days past when Saul was king, it was you who led Israel on its campaigns, and Yahweh your God promised you, “You are to shepherd my people Israel and be leader of my people Israel.” ‘

1 Chronicles 11:3 So all the elders of Israel came to the king at Hebron, and David made a pact with them in Yahweh’s presence at Hebron, and they anointed David as king of Israel, in accordance with the word of Yahweh through Samuel.

1 Chronicles 11:4 David and all Israel then marched on Jerusalem (that is to say, Jebus); the inhabitants of the territory were the Jebusites.

1 Chronicles 11:5 The inhabitants of Jebus said to David, ‘You will not get in here.’ But David captured the citadel of Zion, that is, the City of David.

1 Chronicles 11:6 David said, ‘The first man to kill a Jebusite will be made army commander and chief.’ Joab son of Zeruiah was the first man to go up, and was made commander of the army.

1 Chronicles 11:7 David went to live in the citadel, and that is how it came to be called the City of David.

1 Chronicles 11:8 He then built a wall round the city, all round, beginning from the Millo, and Joab restored the rest of the city.

1 Chronicles 11:9 Thus David grew stronger and stronger, for Yahweh Sabaoth was with him.

1 Chronicles 11:10 These are David’s principal champions who joined forces with him in his kingdom, with all Israel, to make him king in accordance with the word of Yahweh concerning Israel.

1 Chronicles 11:11 This is the roll of David’s champions: Jashobeam son of Hachmoni, head of the Three; he it was who brandished his spear over three hundred men whom he had killed at one time.

1 Chronicles 11:12 Next, there was Eleazar son of Dodo, the Ahohite, one of the three champions.

1 Chronicles 11:13 He was with David at Pas-Dammim when the Philistines mustered for battle there. There was a field full of barley there; and the people fled from the Philistines.

1 Chronicles 11:14 And they took their stand in the middle of the field, held it and cut down the Philistines; and Yahweh brought about a great victory.

1 Chronicles 11:15 Three members of the Thirty went down to David at the rock near the Cave of Adullam while a company of Philistines was encamped in the Valley of the Rephaim.

1 Chronicles 11:16 David was then in the stronghold and there was a Philistine garrison in Bethlehem.

1 Chronicles 11:17 Longingly, David said, ‘If only someone would

fetch me a drink of water from the well that stands by the gate at Bethlehem!'

1 Chronicles 11:18 At this the three champions, forcing their way through the Philistine camp, drew water from the well that stands by the gate of Bethlehem and, bringing it away, presented it to David. David, however, would not drink any of it, but poured it out as a libation to Yahweh.

1 Chronicles 11:19 'God preserve me', he said, 'from doing such a thing! Am I to drink these men's blood? For at the risk of their lives they brought it.' And so he would not drink. Such were the deeds of the three champions.

1 Chronicles 11:20 Abishai, brother of Joab, was leader of the Thirty. He it was who brandished his spear over three hundred men whom he had killed, winning himself a name among the Thirty.

1 Chronicles 11:21 He was a most illustrious member of the Thirty and became their captain, but he was not equal to the Three.

1 Chronicles 11:22 Benaiah son of Jehoiada from Kabzeel was the hero of many exploits; he it was who slaughtered two formidable Moabites and, one snowy day, climbed down and slaughtered the lion in the storage-well.

1 Chronicles 11:23 He also slaughtered an Egyptian, a man who was seven and a half feet tall. The Egyptian was armed with a spear in his hand like a weaver's beam, but he took him on with a staff, tore the spear from the Egyptian's hand and killed the man with it.

1 Chronicles 11:24 Such were the exploits of Benaiah son of Jehoiada, winning him a name among the thirty champions.

1 Chronicles 11:25 He was a most illustrious member of the Thirty, but he was not equal to the Three. David put him in command of his bodyguard.

1 Chronicles 11:26 The military champions were: Asahel brother of Joab; Elhanan son of Dodo, of Bethlehem;

1 Chronicles 11:27 Shammoth of Haror; Helez the Pelonite;

1 Chronicles 11:28 Ira son of Ikkesh, of Tekoa; Abiezer of Anathoth;

1 Chronicles 11:29 Sibbecai of Hushah; Ilai of Ahoh;

1 Chronicles 11:30 Maharai of Netophah; Heled son of Baanah, of Netophah.

1 Chronicles 11:31 Ithai son of Ribai, of Gibeah in Benjamin. Benaiah of Pirathon;

1 Chronicles 11:32 Hurai of the Torrents of Gaash; Abiel of Beth-ha-Arabah;

1 Chronicles 11:33 Azmaveth of Bahurim; Eliahba of Shaalbon;

1 Chronicles 11:34 the sons of Hashem of Gizon; Jonathan son of

Shagee, of Harar;

1 Chronicles 11:35 Ahiam son of Sachar, of Harar; Eliphelet son of Ur;

1 Chronicles 11:36 Hepher of Mecherah; Ahijah the Pelonite;

1 Chronicles 11:37 Hezro of Carmel; Naarai son of Ezbai;

1 Chronicles 11:38 Joel brother of Nathan; Mibhar son of Hagri;

1 Chronicles 11:39 Zelek the Ammonite; Naharai of Beeroth, armour-bearer to Joab son of Zeruiah;

1 Chronicles 11:40 Ira of Jattir; Gareb of Jattir;

1 Chronicles 11:41 Uriah the Hittite; Zabad son of Ahlai;

1 Chronicles 11:42 Adina son of Shiza the Reubenite, chief of the Reubenites and commander of the Thirty;

1 Chronicles 11:43 Hanan son of Maacah; Joshaphat the Mithnite;

1 Chronicles 11:44 Uzzia of Ashteroth; Shama and Jeiel sons of Hotham of Aroer;

1 Chronicles 11:45 Jediael son of Shimri, and Joha his brother, the Tizite;

1 Chronicles 11:46 Eliel the Mahavite; Jeribai and Joshaviah sons of Elnaam; Ithmah the Moabite;

1 Chronicles 11:47 Eliel, Obed, and Jaasiel of Zobah.

1 Chronicles 12:1 These are the men who rallied to David at Ziklag while he was still being kept away from Saul son of Kish; they were among the champions, the warriors.

1 Chronicles 12:2 They were equipped with bows and could sling stones or shoot arrows from the bow with either right hand or left. Of Saul’s fellow-tribesmen from Benjamin:

1 Chronicles 12:3 Ahiezer the leader, and Joash, sons of Hassemar of Gibeah, Jeziel and Peleth, sons of Azmaveth, Berachah and Jehu of Anathoth,

1 Chronicles 12:4 Ishmaiah of Gibeon, one of the champions in the Thirty and commander of the Thirty,

1 Chronicles 12:5 Jeremiah, Jahaziel, Johanan and Jozabed of Gederoth,

1 Chronicles 12:6 Eluzai, Jerimoth, Bealiah, Shemariah, Shephatiah of Hariph,

1 Chronicles 12:7 Elkanah, Isshiah, Azarel, Joezer and Jashobeam the Korahites,

1 Chronicles 12:8 Joelah, Zebadiah, sons of Jeroham of Gedor.

1 Chronicles 12:9 From the Gadites, some good, capable fighting men defected and came to David at the stronghold in the desert—all skilled with shield and spear, fierce as lions and nimble as mountain

gazelles.

1 Chronicles 12:10 Ezer was the leader, Obadiah second, Eliab third,

1 Chronicles 12:11 Mishmannah fourth, Jeremiah fifth,

1 Chronicles 12:12 Attai sixth, Eliel seventh,

1 Chronicles 12:13 Johanan eighth, Elzabad ninth,

1 Chronicles 12:14 Jeremiah tenth, Machbannai eleventh.

1 Chronicles 12:15 These Gadites were the leaders of the troops, the least of them a match for a hundred men and the greatest a match for a thousand.

1 Chronicles 12:16 These were the men who once crossed the Jordan in the first month, when it had overflowed its banks and had driven out all the lowlanders to east and west.

1 Chronicles 12:17 Some of the Benjaminites and Judahites also joined David at the stronghold.

1 Chronicles 12:18 When David came forward to meet them, he responded to them by saying, 'If you have come to me with peaceful intent to help me, you will find me a good friend. But if it is to betray me to my enemies, seeing that I have done nothing wrong, may the God of our ancestors take note and condemn you.'

1 Chronicles 12:19 Then the Spirit invested Amasai the leader of the Thirty: 'We are your men, David; with you, son of Jesse! Peace be with you, peace be with you; peace be with those who help you! For your God has helped you!' And David accepted them, including them among his more senior officers.

1 Chronicles 12:20 Some Manassehites also defected to David as he was setting out with the Philistines to fight Saul. But he did not help the Philistines because, after consultation, their chiefs sent him away, saying, 'He will defect to his master Saul and it will cost us our heads!'

1 Chronicles 12:21 He was on his way to Ziklag when these Manassehites deserted to him: Adnah, Jozabad, Jediael, Michael, Jozabad, Elihu, Zillethai, chiefs of thousands in Manasseh.

1 Chronicles 12:22 They helped David and his band, since they were all men of standing and became officers in the army.

1 Chronicles 12:23 Indeed reinforcements reached David day after day, so that his camp grew into a camp of prodigious size.

1 Chronicles 12:24 These are the numbers of fully armed men who joined David at Hebron to transfer Saul's kingdom to him in accordance with the order of Yahweh:

1 Chronicles 12:25 Judahites carrying shield and spear: six thousand eight hundred fully armed warriors;

1 Chronicles 12:26 Simeonites; seven thousand one hundred champions valiant in war;

1 Chronicles 12:27 Levites: four thousand six hundred,

1 Chronicles 12:28 in addition to Jehoiada, in command of the Aaronites, with three thousand seven hundred of these,

1 Chronicles 12:29 Zadok, a young and valiant champion, and twenty-two commanders of his family;

1 Chronicles 12:30 Benjaminites: three thousand kinsmen of Saul, most of them hitherto in the service of the House of Saul;

1 Chronicles 12:31 Ephraimites: twenty thousand eight hundred valiant champions, men famous in their families;

1 Chronicles 12:32 of the half-tribe of Manasseh: eighteen thousand men assigned by name to go and proclaim David king;

1 Chronicles 12:33 Issacharites, sound judges of the times when Israel should take action, and the way to do it: two hundred chiefs and all their kinsmen under their command;

1 Chronicles 12:34 Zebulunites: fifty thousand men fit for service, marshalled for battle, with warlike weapons of every kind, staunch-hearted auxiliaries;

1 Chronicles 12:35 Naphtalites: a thousand commanders, and with them thirty-seven thousand men armed with shield and spear;

1 Chronicles 12:36 Danites: twenty-eight thousand six hundred men marshalled for battle;

1 Chronicles 12:37 Asherites: forty thousand men fit for service, marshalled for battle;

1 Chronicles 12:38 from Transjordan: a hundred and twenty thousand men of Reuben, Gad and the half-tribe of Manasseh, with warlike weapons of every kind.

1 Chronicles 12:39 All these warriors in battle array came to David at Hebron with the firm determination of making David king of all Israel; and the rest of Israel, too, was of one mind in wanting to make David king.

1 Chronicles 12:40 For three days they stayed there with David, eating and drinking, their fellow-tribesmen having made preparations for them;

1 Chronicles 12:41 their neighbours too, from as far away as Issachar and Zebulun and Naphtali, came bringing food on donkeys, camels, mules and oxen-supplies of flour, fig cakes, bunches of raisins, wine, oil, quantities of oxen and sheep—for there was joy in Israel.

1 Chronicles 13:1 David conferred with the commanders of the thousands and the hundreds, in fact with all the leaders.

1 Chronicles 13:2 Then, to the whole assembly of Israel, David said, 'If this has your approval, and if Yahweh our God wills it so, we shall send messengers to the rest of our brothers throughout the territories of

Israel, and also to the priests and Levites in their towns and pasture lands, bidding them join us.

1 Chronicles 13:3 And then we will go and recover the ark of our God, for in the days of Saul we neglected to do it.'

1 Chronicles 13:4 The whole assembly agreed to this, because all the people thought that this was the right thing to do.

1 Chronicles 13:5 So David summoned all Israel from the Shihor of Egypt to the Pass of Hamath, to bring the ark of God from Kiriath-Jearim.

1 Chronicles 13:6 David and all Israel then went up to Baalah, to Kiriath-Jearim in Judah, from there to bring up the ark of God, which bears the title 'Yahweh enthroned on the winged creatures'.

1 Chronicles 13:7 They transported the ark of God out of Abinadab's house on a new cart. Uzzah and Ahio drove the cart.

1 Chronicles 13:8 David and all Israel danced before God with all their might, singing to the accompaniment of harps, lyres, tambourines, cymbals and trumpets.

1 Chronicles 13:9 When they came to the threshing-floor of the Javelin, Uzzah reached out his hand to steady the ark, as the oxen were making it tilt.

1 Chronicles 13:10 This roused Yahweh's anger against Uzzah, and he struck him down because he had laid his hand on the Ark, and there he died before God.

1 Chronicles 13:11 David resented Yahweh's having broken out against Uzzah, and the place was given the name Perez-Uzzah, which it still has today.

1 Chronicles 13:12 That day David felt afraid of God. 'How can I bring the ark of God to be with me?' he said.

1 Chronicles 13:13 So David did not take the ark with him into the City of David but had it put in the house of Obed-Edom of Gath.

1 Chronicles 13:14 The ark of God remained with Obed-Edom, in his house, for three months, and Yahweh blessed Obed-Edom's family and everything that belonged to him.

1 Chronicles 14:1 Hiram king of Tyre sent envoys to David, with cedar wood, stone-cutters and carpenters, to build him a palace.

1 Chronicles 14:2 David then knew that Yahweh had confirmed him as king of Israel and, for the sake of his people, had extended his sovereignty.

1 Chronicles 14:3 David took more wives in Jerusalem and fathered more sons and daughters.

1 Chronicles 14:4 These are the names of the children born to him in Jerusalem: Shammua, Shobab, Nathan, Solomon,

1 Chronicles 14:5 Ibhar, Elishua, Elpelet,

1 Chronicles 14:6 Nogah, Nepheg, Japhia,

1 Chronicles 14:7 Elishama, Beeliada, Eliphelet.

1 Chronicles 14:8 When the Philistines heard that David had been anointed as king of all Israel, they all invaded to seek him out. On hearing this, David marched out towards them.

1 Chronicles 14:9 When the Philistines arrived, they deployed in the Valley of the Rephaim.

1 Chronicles 14:10 David consulted God and asked, ‘Shall I attack the Philistines? Will you deliver them into my power?’ Yahweh replied to him, ‘Attack! I shall deliver them into your power.’

1 Chronicles 14:11 Accordingly, they went up to Baal-Perazim and there David defeated them. David said, ‘Through me God has made a breach in my enemies, as though they had been breached by a flood.’ This is why the place was given the name Baal-Perazim.

1 Chronicles 14:12 They had left their gods behind there, and David ordered them to be burnt.

1 Chronicles 14:13 Again the Philistines deployed in the valley.

1 Chronicles 14:14 David again consulted God, and God replied, ‘Do not attack them from the front; go round and engage them opposite the balsam trees.

1 Chronicles 14:15 When you hear the sound of footsteps in the tops of the balsam trees, launch your attack, for that will be God going out ahead of you to defeat the Philistine army.’

1 Chronicles 14:16 David did as God had ordered, and they beat the Philistine army from Gibeon to Gezer.

1 Chronicles 14:17 David’s fame then spread to every country, and Yahweh made him feared by every nation.

1 Chronicles 15:1 After he had put up buildings for himself in the City of David, he prepared a place for the ark of God and pitched a tent for it.

1 Chronicles 15:2 David then said, ‘No one but the Levites should carry the ark of God, since Yahweh has chosen them to carry the ark of Yahweh and to minister to him for ever.’

1 Chronicles 15:3 David then summoned all Israel to Jerusalem, to move the ark of Yahweh to the place which he had prepared for it.

1 Chronicles 15:4 David also called the sons of Aaron and the Levites together:

1 Chronicles 15:5 of the sons of Kohath: Uriel the chief and his hundred and twenty kinsmen;

1 Chronicles 15:6 of the sons of Merari: Asaiah the chief and his two hundred and twenty kinsmen;

1 Chronicles 15:7 of the sons of Gershom: Joel the chief and his hundred and thirty kinsmen;

1 Chronicles 15:8 of the sons of Elizaphan: Shemaiah the chief and his two hundred kinsmen;

1 Chronicles 15:9 of the sons of Hebron: Eliel the chief and eighty kinsmen;

1 Chronicles 15:10 of the sons of Uzziel: Amminadab the chief and his hundred and twelve kinsmen.

1 Chronicles 15:11 David then sent for the priests Zadok and Abiathar, and the Levites Uriel, Asaiah, Joel, Shemaiah, Eliel and Amminadab.

1 Chronicles 15:12 To them he said, 'You are the heads of the levitical families. Sanctify yourselves, you and your kinsmen, so that you can move the ark of Yahweh, God of Israel, to the place which I have prepared for it.

1 Chronicles 15:13 Because you were not there the first time, Yahweh our God broke out at us because we did not handle it properly.'

1 Chronicles 15:14 So the priests and the Levites sanctified themselves, to move the ark of Yahweh, God of Israel,

1 Chronicles 15:15 and the Levites carried the ark of God with the shafts on their shoulders, as Moses had ordered in accordance with the word of Yahweh.

1 Chronicles 15:16 David also told the heads of the Levites to appoint their kinsmen as singers with the accompaniment of musical instruments, lyres, harps, and cymbals to play joyfully.

1 Chronicles 15:17 The Levites then appointed Heman son of Joel, Asaph son of Berechiah, one of his brothers, Ethan son of Kushaiah, one of their Merarite kinsmen;

1 Chronicles 15:18 and with them their kinsmen of the second rank: Zechariah, Uzziel, Shemiramoth, Jehiel, Unni, Eliab, Benaiah, Maaseiah, Mattithiah, Eliphelehu, Mikneiah, and Obed-Edom and Jehiel the gatekeepers.

1 Chronicles 15:19 The singers, Heman, Asaph and Ethan, were to play the bronze cymbals.

1 Chronicles 15:20 Zechariah, Uzziel, Shemiramoth, Jehiel, Unni, Eliab, Maaseiah and Benaiah were to play the lyre.

1 Chronicles 15:21 Mattithiah, Eliphelehu, Mikneiah, Obed-Edom, Jehiel and Azaziah, giving the beat, were to play the harp.

1 Chronicles 15:22 Chenaniah, the levitical director of transport was in charge of the transport, being skilful at it.

1 Chronicles 15:23 Berechiah and Elkanah were gatekeepers for the ark.

1 Chronicles 15:24 The priests Shebaniah, Joshaphat, Nethanel, Amasai, Zechariah, Benaiah and Eliezer blew trumpets before the ark of God, while Obed-Edom and Jehiah were also gatekeepers for the ark.

1 Chronicles 15:25 David, the elders of Israel and the commanders of the thousands accordingly went, amid great rejoicing, to bring the ark of the covenant of Yahweh up from Obed-Edom's house,

1 Chronicles 15:26 and since God was helping the Levites who carried the ark of the covenant of Yahweh, they sacrificed seven bulls and seven rams.

1 Chronicles 15:27 David, all the Levites who carried the ark, the singers and Chenaniah, director of transport, wore cloaks of fine linen. David also wore a linen ephod.

1 Chronicles 15:28 Thus, with war-cries and the sounding of the horn, the trumpets and the cymbals, and the music of lyres and harps, all Israel transported the ark of the covenant of Yahweh.

1 Chronicles 15:29 Now, as the ark of the covenant of Yahweh entered the City of David, Michal daughter of Saul was watching from the window and, when she saw King David dancing and playing, the sight of him filled her with contempt.

1 Chronicles 16:1 They brought the ark of God in and put it inside the tent which David had erected for it, and brought burnt offerings and made communion sacrifices in God's presence.

1 Chronicles 16:2 And when David had finished making burnt offerings and communion sacrifices, he blessed the people in the name of Yahweh.

1 Chronicles 16:3 To all the Israelites, both men and women, to each, he then distributed a loaf of bread, a portion of meat and a raisin cake.

1 Chronicles 16:4 He appointed some of the Levites as ministers before the ark of Yahweh, to extol, glorify and praise Yahweh, God of Israel;

1 Chronicles 16:5 first Asaph, second Zechariah, then Uzziel, Shemiramoth, Jehiel, Mattithiah, Eliab, Benaiah, Obed-Edom and Jeiel, who played the lyre and harp, while Asaph played the cymbals.

1 Chronicles 16:6 The priests Benaiah and Jahaziel continually blew the trumpet before the ark of the covenant of God.

1 Chronicles 16:7 On that day, David was the first to assign to Asaph and his kinsmen the giving of thanks to Yahweh:

1 Chronicles 16:8 Give thanks to Yahweh, call his name aloud, proclaim his deeds to the peoples.

1 Chronicles 16:9 Chant to him, play to him, sing about all his wonders!

1 Chronicles 16:10 Take pride in his holy name, let your heart rejoice, you seekers of Yahweh!

1 Chronicles 16:11 Seek out Yahweh, seek his strength, continually seek out his presence!

1 Chronicles 16:12 Remember what wonders he has done, what miracles, what rulings he has given,

1 Chronicles 16:13 you offspring of Israel his servant, you children of Jacob his chosen one!

1 Chronicles 16:14 For he is Yahweh our God, his authority extends throughout the world.

1 Chronicles 16:15 For ever remember his covenant, the pact imposed for a thousand generations,

1 Chronicles 16:16 which he concluded with Abraham, which was sworn by him to Isaac,

1 Chronicles 16:17 since he confirmed it as a law for Jacob, as an eternal covenant for Israel,

1 Chronicles 16:18 saying, 'I will give you the country; Canaan is the measure of your inheritance,

1 Chronicles 16:19 'though you are few in number, only a few strangers there!'

1 Chronicles 16:20 As they wandered from nation to nation, from this kingdom to that people,

1 Chronicles 16:21 he would not let anyone oppress them and on their account he admonished kings,

1 Chronicles 16:22 'You are not to touch my anointed ones, my prophets are not to be harmed!'

1 Chronicles 16:23 Sing to Yahweh, all the earth, day after day proclaim his salvation!

1 Chronicles 16:24 Declare his glory among the nations, his marvels to every people!

1 Chronicles 16:25 Great is Yahweh, worthy of all praise, more awesome than any of the gods.

1 Chronicles 16:26 Nothingness, all the gods of the nations. Yahweh it was who made the heavens,

1 Chronicles 16:27 in his presence are splendour and majesty, in his sanctuary strength and joy.

1 Chronicles 16:28 Give Yahweh his due, families of peoples, give Yahweh his due of glory and power,

1 Chronicles 16:29 give Yahweh the glory due to his name! Bring an offering and enter his courts, bow down to Yahweh in his sacred court,

1 Chronicles 16:30 tremble before him, all the earth! The world is

firm, it cannot be moved,

1 Chronicles 16:31 let the heavens rejoice and earth be glad! Say among the nations, 'Yahweh is king!'

1 Chronicles 16:32 Let the sea thunder and all it holds, the countryside exult and everything that is in it,

1 Chronicles 16:33 and all the trees of the forest cry out for joy at Yahweh's approach, for he is coming to judge the earth.

1 Chronicles 16:34 Give thanks to Yahweh, for he is good, for his faithful love lasts for ever!

1 Chronicles 16:35 Say, 'Save us, God of our salvation, gather us together and free us from the nations, so that we may give thanks to your holy name—to be extolled whenever you are praised!'

1 Chronicles 16:36 Blessed be Yahweh, God of Israel, from everlasting to everlasting! To which all the people said, 'Amen, Alleluia!'

1 Chronicles 16:37 There before the ark of the covenant of Yahweh David left Asaph and his kinsmen to maintain a permanent ministry before the ark as each day's ritual required,

1 Chronicles 16:38 and also Obed-Edom with his sixty-eight kinsmen. Obed-Edom son of Jeduthun, and Hosah were gatekeepers.

1 Chronicles 16:39 Zadok the priest and the priests, his kinsmen, he left before the dwelling of Yahweh on the high place at Gibeon

1 Chronicles 16:40 to bring burnt offerings to Yahweh unfailingly, morning and evening, on the altar of burnt offering, and to carry out all that is written in the Law of Yahweh laid down for Israel.

1 Chronicles 16:41 With them were Heman and Jeduthun and the rest of those who were chosen and assigned by name to give thanks to Yahweh, 'for his faithful love lasts for ever'.

1 Chronicles 16:42 With them were Heman and Jeduthun to play trumpets and cymbals, as well as instruments for accompanying sacred song. The sons of Jeduthun were in charge of the gates.

1 Chronicles 16:43 Then all the people went back to their homes, and David went back to bless his household.

1 Chronicles 17:1 It happened, once David had settled into his palace, that David said to the prophet Nathan, 'Here am I living in a cedar-wood palace, while the ark of the covenant of Yahweh is under awnings.'

1 Chronicles 17:2 Nathan said to David, 'Do whatever you have in mind, for God is with you.'

1 Chronicles 17:3 But that very night the word of God came to Nathan, as follows:

1 Chronicles 17:4 'Go and tell my servant David, "Yahweh says this: You must not build a temple for me to live in.

1 Chronicles 17:5 I have never lived in a house from the day when I brought Israel out until today, but have kept travelling from tent to tent and from shelter to shelter.

1 Chronicles 17:6 In all my travels with all Israel, did I say to any of the judges of Israel, whom I had commanded to shepherd my people: Why do you not build me a cedar-wood temple?

1 Chronicles 17:7 This is what you must say to my servant David: Yahweh Sabaoth says this: I took you from the pasture, from following the sheep, to be leader of my people Israel.

1 Chronicles 17:8 I have been with you wherever you went; I have got rid of all your enemies for you. I am going to make your fame like that of the greatest men on earth.

1 Chronicles 17:9 I am going to provide a place for my people Israel; I shall plant them there and there they will live and never be disturbed again; nor will they be oppressed by the wicked as they were in former times

1 Chronicles 17:10 ever since I instituted judges to govern my people Israel; I shall subdue all your enemies. Yahweh moreover tells you that he will build you a dynasty.

1 Chronicles 17:11 And when your days are over and you have gone to join your ancestors, I shall appoint your heir—who will be one of your sons—to succeed you, and I shall make his sovereignty secure.

1 Chronicles 17:12 He will build a temple for me and I shall make his throne secure for ever.

1 Chronicles 17:13 I shall be his father and he will be my son, and I shall not withdraw my favour from him, as I withdrew it from your predecessor.

1 Chronicles 17:14 I shall set him over my temple and kingdom for ever and his throne will be for ever secure." '

1 Chronicles 17:15 Nathan related all these words and this whole revelation to David.

1 Chronicles 17:16 King David then went in, sat down in Yahweh's presence and said: 'Who am I, Yahweh God, and what is my lineage, that you have led me as far as this?

1 Chronicles 17:17 Yet, to you, O God, this seemed too little, and now you extend your promises for your servant's family into the distant future, making me see as it were a whole succession of men, and it is Yahweh God himself who raises it up.

1 Chronicles 17:18 What more can David reply to you for the honour you have given to your servant? You yourself have singled out your servant.

1 Chronicles 17:19 For your servant, and since you were so inclined, you have had the generosity to reveal all this greatness to come.

1 Chronicles 17:20 Yahweh, there is no one like you, no God but you alone, as everything that we have heard confirms.

1 Chronicles 17:21 Is there another people on earth like your people Israel, whom a god has proceeded to redeem, to make them his people and to make them famous and do for them great and terrible deeds, by driving out nations before your people, whom you redeemed from Egypt? -

1 Chronicles 17:22 for you made your people Israel your own people for ever and you, Yahweh, became their God.

1 Chronicles 17:23 'Now, Yahweh, may the promise which you have made for your servant and as regards his family hold good for ever, and do as you have said.

1 Chronicles 17:24 May it hold good, so your name will be exalted for ever and people will say, "Israel's God is Yahweh Sabaoth; he is God for Israel." Your servant David's dynasty will be secure before you

1 Chronicles 17:25 since you, my God, have disclosed to your servant that you are going to build him a dynasty. Hence, your servant has ventured to offer this prayer to you.

1 Chronicles 17:26 Yes, Yahweh, you are God indeed, and you have made this generous promise to your servant.

1 Chronicles 17:27 What is more, you have deigned to bless your servant's dynasty, so that it may remain for ever before you; and since you, Yahweh, have blessed it, blessed will it be for ever.'

1 Chronicles 18:1 After this David defeated the Philistines and subdued them. From the grip of the Philistines he wrested Gath and its dependencies.

1 Chronicles 18:2 He also defeated the Moabites; the Moabites became David's subjects and paid him tribute.

1 Chronicles 18:3 David also defeated Hadadezer king of Zobah, which lies in the direction of Hamath, when the latter mounted an expedition to assert his rule on the River Euphrates.

1 Chronicles 18:4 David captured one thousand chariots, seven thousand charioteers and twenty thousand foot soldiers from him; David hamstrung all the chariot teams, keeping only a hundred of them.

1 Chronicles 18:5 The Aramaeans of Damascus came to the help of Hadadezer king of Zobah, but David killed twenty-two thousand of the Aramaeans.

1 Chronicles 18:6 David then imposed governors in Aram of Damascus, and the Aramaeans became David's subjects and paid him tribute. Wherever David went, Yahweh gave him victory.

1 Chronicles 18:7 David took the golden shields carried by Hadadezer's guards and brought them to Jerusalem.

1 Chronicles 18:8 From Tibhath and from Cun, towns belonging to Hadadezer, David captured a great quantity of bronze, with which Solomon made the bronze Sea, the pillars and the bronze implements.

1 Chronicles 18:9 When Tou king of Hamath heard that David had defeated the entire army of Hadadezer king of Zobah,

1 Chronicles 18:10 he sent his son Hadoram to King David to greet him and to congratulate him on having made war on Hadadezer and on having defeated him, since Hadadezer was at war with Tou. He also sent all sorts of objects made of gold, silver and bronze,

1 Chronicles 18:11 which King David also consecrated to Yahweh, as well as the silver and gold which he had levied from all the nations, from Edom, Moab, the Ammonites, the Philistines and Amalek.

1 Chronicles 18:12 Abishai son of Zeruiah defeated the Edomites in the Valley of Salt—eighteen thousand of them.

1 Chronicles 18:13 He stationed garrisons in Edom, and all the Edomites became David's subjects. Wherever David went, Yahweh gave him victory.

1 Chronicles 18:14 David ruled over all Israel, administering law and justice to all his people.

1 Chronicles 18:15 Joab son of Zeruiah was in command of the army; Jehoshaphat son of Ahilud was herald;

1 Chronicles 18:16 Zadok son of Ahitub and Abiathar son of Ahimelech were priests; Shusha was secretary;

1 Chronicles 18:17 Benaiah son of Jehoiada was in command of the Cherethites and Pelethites; David's sons took first place after the king.

1 Chronicles 19:1 After this, when Nahash king of the Ammonites died and his son Hanun succeeded him,

1 Chronicles 19:2 David thought, 'I shall show Hanun son of Nahash the same faithful love as his father showed me.' And David sent representatives to offer him condolences over his father. But when David's representatives reached Hanun in the Ammonites' country to present these condolences,

1 Chronicles 19:3 the Ammonite leaders said to Hanun, 'Do you really think David means to honour your father when he sends you messengers with sympathy? On the contrary, the reason why his representatives have come to you is to explore, overthrow and reconnoitre the country.'

1 Chronicles 19:4 Whereupon Hanun seized David's representatives, shaved them, cut their clothes off half-way up, right by their buttocks, and sent them away.

1 Chronicles 19:5 As soon as David was told how the men had been treated, he sent someone to meet them, since the men were overcome with shame. 'Stay in Jericho,' the king said, 'until your beards have

grown, and come back then.'

1 Chronicles 19:6 When the Ammonites realised that they had antagonised David, Hanun and the Ammonites sent a thousand talents of silver to hire chariots and cavalry from the Aramaeans of Upper Mesopotamia, of Maacah and of Zobah.

1 Chronicles 19:7 They hired thirty-two thousand chariots and the king of Maacah with his people, who came and encamped before Medeba, while the Ammonites, having left their towns and mustered, were advancing to the war.

1 Chronicles 19:8 When David heard this, he sent Joab with the whole army, the champions.

1 Chronicles 19:9 The Ammonites marched out and drew up their line of battle at the city gate, while the kings who had come kept their distance in the open country.

1 Chronicles 19:10 Joab, seeing that he had to fight on two fronts, to his front and to his rear, chose the best of Israel's picked men and drew them up in line facing the Aramaeans.

1 Chronicles 19:11 He entrusted the rest of the army to his brother Abishai, and drew them up in line facing the Ammonites.

1 Chronicles 19:12 'If the Aramaeans prove too strong for me,' he said, 'you must come to my help; if the Ammonites prove too strong for you, I shall come to yours.

1 Chronicles 19:13 Be brave and let us fight valiantly, for the sake of our people and for the cities of our God! And let Yahweh dispose as he thinks fit!'

1 Chronicles 19:14 Joab and the force with him joined battle with the Aramaeans, who fled at his onslaught.

1 Chronicles 19:15 When the Ammonites saw that the Aramaeans had fled, they too fled from his brother Abishai and withdrew into the city. Joab then returned to Jerusalem.

1 Chronicles 19:16 The Aramaeans, realising that Israel had got the better of them, sent messengers and mobilised the Aramaeans living on the other side of the River, with Shophach, commander of Hadadezer's army, at their head.

1 Chronicles 19:17 David, being informed of this, mustered all Israel, crossed the Jordan, made contact with them and took up position near them. David drew up his line of battle facing the Aramaeans, who then engaged him.

1 Chronicles 19:18 But the Aramaeans fled from Israel, and David killed seven thousand of their chariot teams and forty thousand men; and also Shophach, the commander of the army.

1 Chronicles 19:19 When Hadadezer's vassals saw that Israel had got the better of them, they made peace with David and became his

subjects. The Aramaeans were unwilling to give any more help to the Ammonites.

1 Chronicles 20:1 At the turn of the year, at the time when kings go campaigning, Joab led out the troops and, having ravaged the Ammonites' territory, proceeded to lay siege to Rabbah. David, however, remained in Jerusalem. Joab reduced Rabbah and dismantled it.

1 Chronicles 20:2 David took the crown off Milcom's head and found that it weighed a talent of gold, and in it was set a precious stone which went on David's head instead. He carried off great quantities of booty from the city.

1 Chronicles 20:3 And he expelled its inhabitants, setting them to work with saws, iron picks and axes. David treated all the Ammonite towns in the same way. David and all the people then returned to Jerusalem.

1 Chronicles 20:4 After this war broke out with the Philistines at Gezer. This was when Sibbecai of Hushah killed Sippai, one of the Rephaim, and the Philistines were subdued.

1 Chronicles 20:5 Again, war with the Philistines broke out, and Elhanan son of Jair killed Lahmi brother of Goliath of Gath, the shaft of whose spear was like a weaver's beam.

1 Chronicles 20:6 There was further warfare at Gath, where there was a man of huge stature with six fingers on each hand and six toes on each foot, twenty-four in all. He too was a son of Rapha.

1 Chronicles 20:7 When he defied Israel, Jonathan son of Shimea, brother of David cut him down.

1 Chronicles 20:8 These men were sons of Rapha in Gath and fell at the hands of David and his guards.

1 Chronicles 21:1 Satan took his stand against Israel and incited David to take a census of Israel.

1 Chronicles 21:2 David said to Joab and the people's princes, 'Go, and take a census of Israel, from Beersheba to Dan, then bring it back to me and let me know the total.'

1 Chronicles 21:3 Joab replied, 'May Yahweh multiply his people to a hundred times what they are today! But my lord king, are they not all my lord's servants in any case? Why should my lord insist on this? Why should he involve Israel in guilt?'

1 Chronicles 21:4 But the king enforced his order on Joab, and Joab set out, travelled throughout all Israel, and then returned to Jerusalem.

1 Chronicles 21:5 Joab gave David the census results for the people: all Israel had eleven hundred thousand men who could wield a sword; Judah had four hundred and seventy thousand men who could wield a sword.

1 Chronicles 21:6 Joab had found the king's command so distasteful

that he did not include Levi and Benjamin.

1 Chronicles 21:7 God looked with displeasure on this and punished Israel in consequence.

1 Chronicles 21:8 David then said to God, 'I have committed a grave sin by doing this. But now I beg you to forgive your servant for this fault, for I have acted very foolishly.'

1 Chronicles 21:9 Yahweh then spoke to Gad, David's seer,

1 Chronicles 21:10 'Go and say to David, "Yahweh says this: I offer you three things; choose which one of them I am to inflict on you." '

1 Chronicles 21:11 So Gad went to David and said, 'Yahweh says this,

1 Chronicles 21:12 "Take your choice between three years of famine; or three months of disaster at the hands of your enemies, with your enemies' sword overtaking you; or three days of Yahweh's sword, an epidemic in the country, while the angel of Yahweh wreaks havoc throughout the territory of Israel." Now decide how I am to answer him who sends me.'

1 Chronicles 21:13 David said to Gad, 'I am very apprehensive. Better for me to fall into Yahweh's hand, since his mercies are very great, than for me to fall into the hands of human enemies.'

1 Chronicles 21:14 So Yahweh unleashed an epidemic on Israel, and seventy thousand Israelites succumbed.

1 Chronicles 21:15 Next, God sent the angel to Jerusalem to destroy it, but as he was about to destroy it, Yahweh looked down and felt sorry about the calamity; and he said to the destroying angel, 'Enough now! Hold your hand!' The angel of Yahweh was standing by the threshing-floor of Ornan the Jebusite.

1 Chronicles 21:16 David, raising his eyes, saw the angel of Yahweh standing between earth and heaven, a drawn sword in his hand stretched out towards Jerusalem. David and the elders then put on sackcloth and fell on their faces,

1 Chronicles 21:17 and David said to God, 'Did I not order the people to be counted? I was the one who sinned and actually committed the wrong. But these, the flock, what have they done? Yahweh my God, let your hand lie heavy on me and on my family; but spare your people from the plague!'

1 Chronicles 21:18 The angel of Yahweh then ordered Gad to tell David that David should go up and erect an altar to Yahweh on the threshing-floor of Ornan the Jebusite.

1 Chronicles 21:19 So, at Gad's bidding, given in Yahweh's name, David went up.

1 Chronicles 21:20 Ornan had turned round and seen the angel, and he and his four sons with him had hidden.

1 Chronicles 21:21 When David arrived Ornan was threshing wheat. He looked up and saw David and came off the threshing-floor and prostrated himself on the ground at David's feet.

1 Chronicles 21:22 David then said to Ornan, 'Let me have the site of the threshing-floor, so that I can build an altar to Yahweh on it; let me have it at the full price—so that the plague may be lifted from the people.' Ornan said to David,

1 Chronicles 21:23 'Take it, and let my lord the king do what he thinks fit. Look, I shall give you the oxen for burnt offerings, the threshing-sleds for the wood and the wheat for the oblation. I shall give everything.'

1 Chronicles 21:24 'No,' said King David to Ornan, 'I insist on buying it at the full price. I will not offer Yahweh what belongs to you or bring burnt offerings which have cost me nothing.'

1 Chronicles 21:25 So David gave Ornan six hundred shekels of gold by weight for the site.

1 Chronicles 21:26 There David built an altar to Yahweh and brought burnt offerings and peace offerings. He called on Yahweh, and Yahweh answered him with fire from heaven on the altar of burnt offering.

1 Chronicles 21:27 Then Yahweh ordered the angel to sheathe his sword.

1 Chronicles 21:28 Whereupon, seeing that Yahweh had answered him on the threshing-floor of Ornan the Jebusite, David offered sacrifice there.

1 Chronicles 21:29 The Dwelling which Moses had made in the desert and the altar of burnt offering were at that time on the high place at Gibeon,

1 Chronicles 21:30 but David could not go there to consult God because he was terrified of the angel's sword.

1 Chronicles 22:1 David then said, 'This is to be the house of Yahweh God and this the altar of burnt offering for Israel.'

1 Chronicles 22:2 David then gave orders for all foreigners in Israel to be rounded up, and appointed quarrymen to cut dressed stone for building the house of God.

1 Chronicles 22:3 David also prepared great quantities of iron to make nails for the leaves of the doors and for the clamps, and more bronze than could be weighed,

1 Chronicles 22:4 as well as innumerable cedar-wood logs, as the Sidonians and Tyrians had brought cedar logs to David in great quantities.

1 Chronicles 22:5 David then said, 'My son Solomon is young and immature, and the house to be built for Yahweh must be superlatively

fine, the most famous and splendid in any country. I shall now make the preparations for it.' And so, before he died, David made ample preparations.

1 Chronicles 22:6 He then summoned his son Solomon and commanded him to build a house for Yahweh, God of Israel.

1 Chronicles 22:7 'My son,' David said to Solomon, 'my heart was set on building a house for the name of Yahweh my God.

1 Chronicles 22:8 But the word of Yahweh came to me, "You have shed much blood and fought great wars; it is not for you to build a house for my name, since you have shed much blood in my sight on earth.

1 Chronicles 22:9 Look, a son will be born to you. He will be a man of peace, and I shall give him peace from his enemies on all sides; for Solomon is to be his name, and in his days I shall give Israel peace and tranquillity.

1 Chronicles 22:10 He must build a house for my name; he will be my son and I shall be his father, and I shall make the throne of his kingdom secure over Israel for ever."

1 Chronicles 22:11 Now, my son, may Yahweh be with you and give you success in building a house for Yahweh your God, as he has promised about you.

1 Chronicles 22:12 And especially, may Yahweh give you discretion and discernment, may he give you his orders for Israel, so that you may observe the Law of Yahweh your God.

1 Chronicles 22:13 Success will be yours, only if you observe the statutes and ordinances which Yahweh gave Moses as regulations for Israel. Be strong and stand fast, be fearless, be dauntless.

1 Chronicles 22:14 Now, poor as I am, I have set aside for the house of Yahweh a hundred thousand talents of gold, a million talents of silver and more bronze and iron than can be weighed, there being so much. I have also provided timber and stone, to which you may add more.

1 Chronicles 22:15 Furthermore, you have a large number of workmen, quarrymen, masons, carpenters and all sorts of craftsmen for every kind of work,

1 Chronicles 22:16 while your gold and silver, bronze and iron will be beyond reckoning. Set to work, then, and may Yahweh be with you!'

1 Chronicles 22:17 David then commanded all the leaders of Israel to help his son Solomon.

1 Chronicles 22:18 'Has not Yahweh your God been with you and given you peace on all sides, having put the inhabitants of the country into my power and the country now having been subdued for Yahweh and his people?

1 Chronicles 22:19 So now devote heart and soul to searching for Yahweh your God. Set to and build the sanctuary of Yahweh God, so that

you can bring the ark of the covenant of Yahweh and the holy vessels of God into the house built for the name of Yahweh.’

1 Chronicles 23:1 When David had become old and full of days, he made his son Solomon king of Israel,

1 Chronicles 23:2 and then summoned all the leaders of Israel, with the priests and Levites.

1 Chronicles 23:3 A census was taken of those Levites thirty years old and upwards. On a count of heads, they numbered thirty-eight thousand men;

1 Chronicles 23:4 twenty-four thousand were responsible for the service of the House of Yahweh, six thousand were officials and judges,

1 Chronicles 23:5 four thousand were gatekeepers and four thousand praised Yahweh on the instruments which David had made for praising him.

1 Chronicles 23:6 David then divided the Levites into classes: Gershon, Kohath and Merari.

1 Chronicles 23:7 Of the Gershonites there were Ladan and Shimei.

1 Chronicles 23:8 Sons of Ladan: Jehiel first, Zetham, Joel; three in all.

1 Chronicles 23:9 Sons of Shimei: Shelomoth, Haziel, Haran; three in all. These are the heads of families of Ladan.

1 Chronicles 23:10 Sons of Shimei: Jahath, Zina, Jeush, Beriah; these were the sons of Shimei; four in all.

1 Chronicles 23:11 Jahath was the eldest, Zizah the second, then Jeush and Beriah, who had not many children and were reckoned as one family.

1 Chronicles 23:12 Sons of Kohath: Amram, Izhar, Hebron, Uzziel; four in all.

1 Chronicles 23:13 Sons of Amram: Aaron and Moses. Aaron was set apart to consecrate the things that were especially holy, he and his sons for ever, to burn incense in the presence of Yahweh, to serve him and to bless in his name for ever.

1 Chronicles 23:14 Moses, man of God, and his sons were reckoned with the tribe of Levi.

1 Chronicles 23:15 Sons of Moses: Gershom and Eliezer.

1 Chronicles 23:16 Sons of Gershom: Shebuel, the first.

1 Chronicles 23:17 Of the sons of Eliezer, Rehabiah was the first. Eliezer had no other sons, but the sons of Rehabiah were very numerous.

1 Chronicles 23:18 Sons of Izhar: Shelomith, the first.

1 Chronicles 23:19 Sons of Hebron: Jeriah first, Amariah second, Jahaziel third, Jekameam fourth.

1 Chronicles 23:20 Sons of Uzziel: Micah first, Isshiah second.

1 Chronicles 23:21 Sons of Merari: Mahli and Mushi. Sons of Mahli: Eleazar and Kish.

1 Chronicles 23:22 Eleazar died without sons, but he did have daughters, whom their cousins, the sons of Kish, married.

1 Chronicles 23:23 Sons of Mushi: Mahli, Eder, Jeremoth: three in all.

1 Chronicles 23:24 These were the sons of Levi by their families, the heads of families, and those registered by name, individually; whoever was twenty years old or upwards had his function in the service of the Temple of Yahweh.

1 Chronicles 23:25 For David said, 'Since Yahweh, God of Israel, has given rest to his people Israel and has taken up residence in Jerusalem for ever,

1 Chronicles 23:26 the Levites need no longer carry the Dwelling or any of the objects required for its service.'

1 Chronicles 23:27 For, according to the last words of David, the Levites who had been registered were of twenty years and upwards.

1 Chronicles 23:28 Their duty now is to help the sons of Aaron in the service of the House of Yahweh, in the care of the courts and rooms, the purification of all the holy things, the work for the service of the House of God,

1 Chronicles 23:29 the loaves of permanent offering, the flour for the oblation, the wafers of unleavened bread, the pan-baked materials, the unmixed materials and all measures of volume and length.

1 Chronicles 23:30 Furthermore, they have to be present every morning to give thanks and praise to Yahweh, and also in the evening,

1 Chronicles 23:31 and at the bringing of every burnt offering to Yahweh on Sabbath, New Moon or solemn feast, appearing regularly before Yahweh in accordance with the numbers required of them.

1 Chronicles 23:32 In serving the Temple of Yahweh they observe the ritual of the Tent of Meeting, the ritual of the sanctuary and the ritual of their kinsmen, the sons of Aaron.'

1 Chronicles 24:1 Orders of the sons of Aaron: Sons of Aaron: Nadab, Abihu, Eleazar, Ithamar.

1 Chronicles 24:2 Nadab and Abihu died in their father's lifetime leaving no children, so Eleazar and Ithamar filled the office of priest.

1 Chronicles 24:3 With Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, David allocated them according to the classification of their duties.

1 Chronicles 24:4 Since the sons of Eleazar were found to have more headmen than the sons of Ithamar, they allocated sixteen heads of

families to the sons of Eleazar and eight heads of families to the sons of Ithamar.

1 Chronicles 24:5 They allocated them by lot, both alike, there being religious officials and officials of God among the sons of Eleazar, as among the sons of Ithamar.

1 Chronicles 24:6 The levitical scribe Shemaiah son of Nethanel, recorded them in the presence of the king, the leaders, Zadok the priest, Ahimelech son of Abiathar and the heads of the priestly and levitical families, so that two families were selected for Eleazar for each one selected for Ithamar.

1 Chronicles 24:7 The first lot fell to Jehoiarib, the second to Jedaiah,

1 Chronicles 24:8 the third to Harim, the fourth to Seorim,

1 Chronicles 24:9 the fifth to Malchijah, the sixth to Mijamin,

1 Chronicles 24:10 the seventh to Hakkoz, the eighth to Abijah,

1 Chronicles 24:11 the ninth to Jeshua, the tenth to Shecaniah,

1 Chronicles 24:12 the eleventh to Eliashib, the twelfth to Jakim,

1 Chronicles 24:13 the thirteenth to Huppah, the fourteenth to Ishbaal,

1 Chronicles 24:14 the fifteenth to Bilgah, the sixteenth to Immer,

1 Chronicles 24:15 the seventeenth to Hezir, the eighteenth to Happizzez,

1 Chronicles 24:16 the nineteenth to Pethahiah, the twentieth to Jehezkel,

1 Chronicles 24:17 the twenty-first to Jachin, the twenty-second to Gamul,

1 Chronicles 24:18 the twenty- third to Delaiah and the twenty-fourth to Maaziah.

1 Chronicles 24:19 These were their classifications for their duties when they entered the House of Yahweh in accordance with their prescriptions laid down by Aaron their ancestor as Yahweh, God of Israel, had commanded him.

1 Chronicles 24:20 As regards the rest of the sons of Levi: Of the sons of Amram: Shubael. Of the sons of Shubael: Jehdeiah.

1 Chronicles 24:21 As regards Rehabiah, of the sons of Rehabiah: Isshiah, the first one.

1 Chronicles 24:22 Of the sons of Izhar: Shelomoth; of the sons of Shelomoth: Jahath.

1 Chronicles 24:23 Of the sons of Hebron: Jeriah the first, Amariah the second, Jahaziel the third, Jekameam the fourth.

1 Chronicles 24:24 The son of Uzziel was Micah; of the sons of

Micah: Shamir.

1 Chronicles 24:25 The brother of Micah was Isshiah; of the sons of Isshiah, Zechariah.

1 Chronicles 24:26 The sons of Merari were Mahli and Mushi; of his sons: Jaaziah his son.

1 Chronicles 24:27 The sons of Merari by his son Jaaziah were Shoham, Zaccur and Ibri.

1 Chronicles 24:28 Of Mahli, there was Eleazar who had no sons,

1 Chronicles 24:29 and Kish; and of the sons of Kish: Jerahmeel.

1 Chronicles 24:30 The sons of Mushi were Mahli, Eder and Jerimoth. These were the Levites according to families.

1 Chronicles 24:31 Like their kinsmen, the sons of Aaron, these heads of families, senior and junior alike, also drew lots in the presence of King David, Zadok, Ahimelech, and the heads of the priestly and levitical families.

1 Chronicles 25:1 For the liturgy, David and the religious officials selected the sons of Asaph, of Heman and of Jeduthun, who were to prophesy to the accompaniment of harps, lyres and cymbals. The list of ministrants for this service was as follows:

1 Chronicles 25:2 Of the sons of Asaph: Zaccur, Joseph, Nethaniah, Asharelah; the sons of Asaph were under the direction of Asaph who prophesied at the king's direction.

1 Chronicles 25:3 Of Jeduthun there were the sons of Jeduthun: Gedaliah, Zeri, Jeshaiah, Hashabiah and Mattithiah, six, under the direction of their father Jeduthun who, with the harp, prophesied when thanks and praise were to be given to Yahweh.

1 Chronicles 25:4 Of Heman there were the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, Romamti-Ezer, Joshbekashah, Mallothi, Hothir, Mahazioth.

1 Chronicles 25:5 All these were sons of Heman, the king's seer; at God's word they blew the horn. God gave Heman fourteen sons and three daughters.

1 Chronicles 25:6 Under the king's direction all these had the duty of singing to the accompaniment of cymbal, lyre and harp for the liturgy of the house of God under the direction of their fathers. Asaph, Jeduthun and Heman,

1 Chronicles 25:7 trained in the songs of Yahweh, with their brothers, numbered two hundred and eighty-eight, all expert.

1 Chronicles 25:8 Junior and senior, master and pupil alike, they drew lots for their term of duty.

1 Chronicles 25:9 The first to whom the lot fell was the Asaphite,

Joseph. The second was Gedaliah, who with his sons and brothers made twelve.

1 Chronicles 25:10 The third was Zaccur, who with his sons and brothers made twelve.

1 Chronicles 25:11 The fourth was Izri, who with his sons and brothers made twelve.

1 Chronicles 25:12 The fifth was Nethaniah, who with his sons and brothers made twelve.

1 Chronicles 25:13 The sixth was Bukkiah, who with his sons and brothers made twelve.

1 Chronicles 25:14 The seventh was Jesharelah, who with his sons and brothers made twelve.

1 Chronicles 25:15 The eighth was Jeshaiah, who with his sons and brothers made twelve.

1 Chronicles 25:16 The ninth was Mattaniah, who with his sons and brothers made twelve.

1 Chronicles 25:17 The tenth was Shimei, who with his sons and brothers made twelve.

1 Chronicles 25:18 The eleventh was Azarel, who with his sons and brothers made twelve.

1 Chronicles 25:19 The twelfth was Hashabiah, who with his sons and brothers made twelve.

1 Chronicles 25:20 The thirteenth was Shubael, who with his sons and brothers made twelve.

1 Chronicles 25:21 The fourteenth was Mattithiah, who with his sons and brothers made twelve.

1 Chronicles 25:22 The fifteenth was Jeremoth, who with his sons and brothers made twelve.

1 Chronicles 25:23 The sixteenth was Hananiah, who with his sons and brothers made twelve.

1 Chronicles 25:24 The seventeenth was Joshbekashah, who with his sons and brothers made twelve.

1 Chronicles 25:25 The eighteenth was Hanani, who with his sons and brothers made twelve.

1 Chronicles 25:26 The nineteenth was Mallothi, who with his sons and brothers made twelve.

1 Chronicles 25:27 The twentieth was Eliathah, who with his sons and brothers made twelve.

1 Chronicles 25:28 The twenty-first was Hothir, who with his sons and brothers made twelve.

1 Chronicles 25:29 The twenty-second was Giddalti, who with his

sons and brothers made twelve.

1 Chronicles 25:30 The twenty-third was Mahazioth, who with his sons and brothers made twelve.

1 Chronicles 25:31 The twenty-fourth was Romamti-Ezer, who with his sons and brothers made twelve.

1 Chronicles 26:1 As regards the orders of the gatekeepers: Of the Korahites there was Meshelemiah son of Kore, one of the sons of Ebiasaph,

1 Chronicles 26:2 and Meshelemiah’s sons: Zechariah the first-born, Jediael the second, Zebadiah the third, Jathniel the fourth,

1 Chronicles 26:3 Elam the fifth, Jehohanan the sixth, Elioenai the seventh.

1 Chronicles 26:4 Obed-Edom’s sons were: Shemaiah the first-born, Jehozabad the second, Joah the third, Sacar the fourth, Nethanel the fifth,

1 Chronicles 26:5 Ammiel the sixth, Issachar the seventh, Peullethai the eighth; God had indeed blessed him.

1 Chronicles 26:6 His son Shemaiah also had sons who wielded authority in their family, because they were men of outstanding quality.

1 Chronicles 26:7 The sons of Shemaiah were: Othni, Rephael, Obed and Elzabad, whose brothers Elihu and Semachiah were outstanding men.

1 Chronicles 26:8 All these were sons of Obed-Edom, who with their sons and brothers were men of standing, well fitted for their task. Obed-Edom had sixty-two.

1 Chronicles 26:9 Meshelemiah had eighteen outstanding sons and brothers.

1 Chronicles 26:10 Hosah, one of the sons of Merari, had sons: Shimri was the first, for although he was not the first-born his father had made him the chief.

1 Chronicles 26:11 Hilkiah was the second, Tebaliah the third, Zechariah the fourth: Hosah had thirteen sons and brothers in all.

1 Chronicles 26:12 These orders of gatekeepers, allocated according to their headmen, had duties, just like their brothers, of serving in the house of Yahweh.

1 Chronicles 26:13 Similarly, they drew lots for each gate, whether their families were large or small.

1 Chronicles 26:14 For the eastern one, the lot fell to Shelemiah; and when they drew lots for Zechariah his son, a shrewd counsellor, his lot came out for the north.

1 Chronicles 26:15 To Obed-Edom went the south, and to his sons the storehouses.

1 Chronicles 26:16 To Shuppim and Hosah went the west with the Gate of the Felled Tree-trunk on the upper road. The corresponding guards were as follows:

1 Chronicles 26:17 for the east gate, six per day; for the north gate, four per day; for the south gate, four per day; for the storehouses, two each;

1 Chronicles 26:18 for the Parbar at the west gate, four by the road and two for the Parbar.

1 Chronicles 26:19 These were the orders of the gatekeepers of the sons of Korah and the sons of Merari.

1 Chronicles 26:20 The Levites, their brothers, who were responsible for the treasures of the house of God and for the treasures of consecrated gifts,

1 Chronicles 26:21 were the sons of Ladan and belonged to the Gershonites—the heads of the families of Ladan were descended from Ladan the Gershonite—that is to say, the Jehielites.

1 Chronicles 26:22 The sons of the Jehielites, Zetham and Joel his brother, were responsible for the treasures of the house of Yahweh.

1 Chronicles 26:23 Over the Amramites, Izharites, Hebronites, and Uzzielites

1 Chronicles 26:24 was Shebuel son of Gershom, son of Moses, who was governor of the treasures;

1 Chronicles 26:25 and his brothers of the line of Eliezer were Rehabiah his son, Jeshaiah his son, Joram his son, Zichri his son and Shelomoth his son.

1 Chronicles 26:26 This Shelomoth and his kinsmen were responsible for all the consecrated treasures dedicated by King David, by the heads of families, by the commanders of the thousands and hundreds and by the commanders of the army,

1 Chronicles 26:27 who had dedicated a part of the spoils of war to the service of the house of Yahweh,

1 Chronicles 26:28 and also for all that Samuel the seer, Saul son of Kish, Abner son of Ner and Joab son of Zeruiah had dedicated. In fact, whatever was dedicated was the responsibility of Shelomoth and his kinsmen.

1 Chronicles 26:29 Of the Izharites, Chananiah and his sons were assigned to secular duties for Israel as officials and judges.

1 Chronicles 26:30 Of the Hebronites, Hashabiah and his kinsmen, one thousand seven hundred outstanding men were in charge of Israel west of Jordan in everything pertaining to Yahweh and to the service of the king.

1 Chronicles 26:31 Of the Hebronites, Jerijah was the head. In the

fortieth year of David’s reign research was done on the lineage and relationships of the Hebronites, and men of outstanding quality from among them were found at Jazer in Gilead.

1 Chronicles 26:32 There were twenty-seven hundred outstanding men, heads of families, whom King David put in charge of the Reubenites, the Gadites and the half-tribe of Manasseh in all matters pertaining to God and the king.

1 Chronicles 27:1 The Israelites listed according to heads of families, commanders of thousands and hundreds, with their officials in the king’s service who dealt with all matters affecting the companies on monthly duty, month by month throughout the year, each company consisting of twenty-four thousand men:

1 Chronicles 27:2 The commander of the first company detailed for the first month was Jashobeam son of Zabdiel, whose company consisted of twenty-four thousand men.

1 Chronicles 27:3 He belonged to the family of Perez and was the senior military officer of all those detailed for the first month.

1 Chronicles 27:4 The commander of the company for the second month was Dodai the Ahohite, whose company consisted of twenty-four thousand men.

1 Chronicles 27:5 The officer commanding the third body of men for the third month was Benaiah son of Jehoiada, the chief priest, whose company consisted of twenty-four thousand men.

1 Chronicles 27:6 This was the Benaiah who was an important member of the Thirty and his company. His son was Ammizabad.

1 Chronicles 27:7 The fourth for the fourth month was Asahel brother of Joab, and his son Zebadiah after him, whose company consisted of twenty-four thousand men.

1 Chronicles 27:8 The fifth officer commanding for the fifth month was Shamhuth the Zerahite, whose company consisted of twenty-four thousand men.

1 Chronicles 27:9 The sixth for the sixth month was Ira son of Ikkesh of Tekoa, whose company consisted of twenty-four thousand men.

1 Chronicles 27:10 The seventh for the seventh month was Helez the Pelonite, one of the Ephraimites, whose company consisted of twenty-four thousand men.

1 Chronicles 27:11 The eighth for the eighth month was Sibbecai of Hushah, a Zerahite, whose company consisted of twenty-four thousand men.

1 Chronicles 27:12 The ninth for the ninth month was Abiezer of Anathoth, a Benjaminite, whose company consisted of twenty-four thousand men.

1 Chronicles 27:13 The tenth for the tenth month was Maharai of

Netophah, a Zerahite, whose company consisted of twenty-four thousand men.

1 Chronicles 27:14 The eleventh for the eleventh month was Benaiah of Pirathon, an Ephraimite, whose company consisted of twenty-four thousand men.

1 Chronicles 27:15 The twelfth for the twelfth month was Heldai of Netophah, of Othniel, whose company consisted of twenty-four thousand men.

1 Chronicles 27:16 Responsible for the tribes of Israel were chief Eliezer son of Zichri for the Reubenites, Shephatiah son of Maacah for the Simeonites,

1 Chronicles 27:17 Hashabiah son of Kemuel for the Levites, Zadok for the Aaronites,

1 Chronicles 27:18 Elihu, one of David’s brothers, for Judah, Omri son of Michael for Issachar,

1 Chronicles 27:19 Ishmaiah son of Obadiah for Zebulun, Jerimoth son of Azriel for Naphtali,

1 Chronicles 27:20 Hoshea son of Azaziah for the Ephraimites, Joel son of Pedaiah for the half-tribe of Manasseh,

1 Chronicles 27:21 Iddo son of Zechariah for the half-tribe of Manasseh in Gilead, Jaasiel son of Abner for Benjamin,

1 Chronicles 27:22 and Azarel son of Jeroham for Dan. These were the tribal chiefs of Israel.

1 Chronicles 27:23 Now in the census David did not include those who were twenty years old and under, since Yahweh had promised to make Israel as numerous as the stars of heaven.

1 Chronicles 27:24 Joab son of Zeruiah began the count but never finished. This is why retribution came upon Israel, and the number did not come up to that recorded in the annals of King David.

1 Chronicles 27:25 Overseer of the king’s supplies: Azmaveth son of Adiel. Overseer of supplies in the countryside, towns, villages and fortresses: Jonathan son of Uzziah.

1 Chronicles 27:26 Overseer of the farmers who tilled the land: Ezri son of Chelub.

1 Chronicles 27:27 Overseer of vineyards: Shimei of Ramah. Overseer of those in the vineyards who looked after the wine cellars: Zabdi of Shepham.

1 Chronicles 27:28 Overseer of olive and sycamore trees in the Shephelah: Baal-Hanan of Geder. Overseer of oil supplies: Joash.

1 Chronicles 27:29 Overseer of cattle at pasture in the plains of Sharon: Shitrai of Sharon. Overseer of cattle in the valleys: Shaphat son of Adlai.

1 Chronicles 27:30 Overseer of camels: Obil the Ishmaelite.

1 Chronicles 27:31 Overseer of donkeys: Jehdeiah of Meranoth. Overseer of flocks: Jaziz the Hagrite. All the above supervised the property belonging to King David.

1 Chronicles 27:32 Jonathan, David’s uncle, a councillor, wise man and scribe, and Jehiel son of Hachmoni took care of the king’s sons.

1 Chronicles 27:33 Ahitophel was the king’s counsellor and Hushai, the Archite, was Friend of the King.

1 Chronicles 27:34 Jehoiada son of Benaiah and Abiathar succeeded Ahitophel—Joab was commander of the king’s army.

1 Chronicles 28:1 David then summoned to Jerusalem all the officials of Israel—the tribal chiefs, the senior officials in the royal service, the commanders of the thousands, the commanders of the hundreds and the overseers of all the property and livestock belonging to the king and to his sons—including the court officials, the champions and all the men of standing.

1 Chronicles 28:2 King David then rose to his feet and said: ‘My brothers and my people, listen to me. I have set my heart on building a settled home for the ark of the covenant of Yahweh, for the footstool for our God, but when I was ready to build it,

1 Chronicles 28:3 God said to me, “You must not build a house for my name, for you have been a man of war and have shed blood.”

1 Chronicles 28:4 ‘Even so, out of my entire family, it was I whom Yahweh, God of Israel, chose to reign over Israel for ever. Having chosen Judah as leader, and my family out of the House of Judah, it pleased him out of all my father’s sons to make me king of all Israel.

1 Chronicles 28:5 Out of all my sons—for Yahweh has given me many—he has chosen my son Solomon to sit on Yahweh’s sovereign throne over Israel.

1 Chronicles 28:6 Furthermore, he has told me, “Solomon your son is the man to build my house and my courts, for I have chosen him to be my son and I shall be his father.

1 Chronicles 28:7 I shall make his sovereignty secure for ever if he sturdily carries out my commandments and ordinances as he does now.”

1 Chronicles 28:8 ‘So now in the sight of all Israel, the assembly of Yahweh, and in the hearing of our God, I charge you to observe and adhere strictly to all the commandments of Yahweh your God, so that you may retain possession of this fine country and leave it to your sons after you as a heritage for ever.

1 Chronicles 28:9 ‘And you, Solomon my son, know the God of your father and serve him with an undivided heart and willing mind; for Yahweh scrutinises all hearts and understands whatever plans they may devise. If you seek him, he will let you find him; but forsake him and he

will cast you off for ever.

1 Chronicles 28:10 So, since Yahweh has chosen you to build a house for his sanctuary, go resolutely to work!'

1 Chronicles 28:11 David then gave his son Solomon the plans for the portico, the plans for the buildings, its storehouses, its upper rooms, its inner rooms and the room for the throne of mercy

1 Chronicles 28:12 as well as the plans for everything that he had in mind: for the courts of the house of Yahweh, for all the surrounding rooms, for the treasuries of the house of God and for the sacred treasuries,

1 Chronicles 28:13 for the orders of priests and Levites, for all the duties to be carried out in the service of the house of Yahweh, and for all the liturgical objects to be used in the house of Yahweh;

1 Chronicles 28:14 for the gold bullion, for all the golden liturgical objects of various uses; for the silver bullion, for all the silver liturgical objects of various uses;

1 Chronicles 28:15 for the gold bullion for the golden lamp-stands and for their lamps, and for the silver bullion for the silver lamp-stands and their lights, depending on the function of each lamp-stand;

1 Chronicles 28:16 for the gold bullion for each of the tables for the loaves of permanent offering and the silver for the silver tables;

1 Chronicles 28:17 for the pure gold for the forks, the bowls and the jars, for the gold bullion for each of the golden basins and for the silver bullion for each of the silver basins;

1 Chronicles 28:18 and for the refined gold bullion for the altar of incense; also for the gold for the model of the chariot and of the great winged creatures which cover the ark of the covenant of Yahweh with wings outspread-

1 Chronicles 28:19 all this was in the document conveying Yahweh's instructions, by which he revealed the pattern of what was to be done.

1 Chronicles 28:20 David then said to his son Solomon, 'Be resolute and courageous in your work, do not be afraid or disheartened, because Yahweh God, my God, is with you. He will not fail you or forsake you before you have finished all the work to be done for the house of Yahweh.

1 Chronicles 28:21 And besides, there are the orders of priests and Levites for whatever is needed in connection with the house of God, and you have at your disposal every kind of craftsman for whatever has to be done, as well as the officials and all the people entirely at your command.'

1 Chronicles 29:1 David then addressed the whole assembly, 'Solomon my son, whom Yahweh has specifically chosen, is young and immature, and the work is great; this palace is not for any human being but for Yahweh God.

1 Chronicles 29:2 With all the resources I can command, for the house of my God I have provided gold for what must be made of gold, silver for what must be made of silver, bronze for what must be made of bronze, iron for what must be made of iron, wood for what must be made of wood, as well as cornelian for inlay work, slabs of multi-coloured mosaic, every kind of precious stone and quantities of alabaster.

1 Chronicles 29:3 Furthermore, because my affections are set on the house of my God, I have also given what gold and silver I personally own for the house of my God, over and above everything which I have already provided for the holy Temple-

1 Chronicles 29:4 that is to say, three thousand talents of gold of Ophir, and seven thousand talents of refined silver for overlaying the walls of the buildings,

1 Chronicles 29:5 the gold being for what must be made of gold, and the silver for what must be made of silver: and for whatever the craftsmen must make. Who, then, is willing to devote himself to Yahweh's service today?'

1 Chronicles 29:6 At this, the heads of families, the tribal chiefs of Israel, the commanders of the thousands and the hundreds and those who managed the king's affairs,

1 Chronicles 29:7 volunteered a gift of five thousand talents and ten thousand darics of gold, ten thousand talents of silver, eighteen thousand talents of bronze and a hundred thousand talents of iron,

1 Chronicles 29:8 while those who owned precious stones presented them to the treasury of the house of Yahweh in the custody of Jehiel the Gershonite.

1 Chronicles 29:9 The people rejoiced at what these had given so readily, since they had presented their freewill offerings wholeheartedly to Yahweh. King David too was filled with joy.

1 Chronicles 29:10 Hence, in the presence of the whole assembly David blessed Yahweh. David said: 'May you be blessed, Yahweh, God of Israel our ancestor, for ever and for ever!

1 Chronicles 29:11 Yours, Yahweh, is the greatness, the power, the splendour, length of days and glory, everything in heaven and on earth is yours. Yours is the sovereignty, Yahweh; you are exalted, supreme over all.

1 Chronicles 29:12 Wealth and riches come from you, you are ruler of all, in your hand lie strength and power, and you bestow greatness and might on whomsoever you please.

1 Chronicles 29:13 So now, our God, we give thanks to you and praise your majestic name,

1 Chronicles 29:14 for who am I and what is my people, for us to be able to volunteer offerings like this? - since everything has come from

you and we have given you only what you bestowed in the first place,

1 Chronicles 29:15 and we are guests before you, and passing visitors as were all our ancestors, our days on earth fleeting as a shadow and without hope.

1 Chronicles 29:16 Yahweh our God, all this wealth, which we have provided to build a house for your holy name, has come from you and all belongs to you.

1 Chronicles 29:17 ‘Knowing, my God, how you examine our motives and how you delight in integrity, with integrity of motive I have willingly given all this and have been overjoyed to see your people, now present here, willingly offering their gifts to you.

1 Chronicles 29:18 Yahweh, God of Abraham, Isaac and Israel our ancestors, watch over this for ever, shape the purpose of your people’s heart and direct their hearts to you,

1 Chronicles 29:19 and give an undivided heart to Solomon my son to keep your commandments, your decrees and your statutes, to put them all into effect and to build the palace for which I have made provision.’

1 Chronicles 29:20 David then addressed the whole assembly: ‘Now bless Yahweh your God!’ And the whole assembly blessed Yahweh, God of their ancestors, bowing down in homage to Yahweh, and to the king.

1 Chronicles 29:21 On the day following this, they slaughtered sacrifices and brought burnt offerings to Yahweh on behalf of Israel—a thousand bulls, a thousand rams, a thousand lambs with their libations, as well as many other sacrifices-

1 Chronicles 29:22 and they ate and drank that day in Yahweh’s presence with great joy. They then made Solomon son of David king a second time, anointing him as leader for Yahweh, and Zadok as priest.

1 Chronicles 29:23 Solomon took his seat on Yahweh’s throne, to reign in succession to David his father. He prospered, and all Israel obeyed him.

1 Chronicles 29:24 All the chiefs, all the leading citizens and all King David’s other sons pledged allegiance to King Solomon.

1 Chronicles 29:25 Yahweh made Solomon exceedingly powerful, as all Israel could see, and gave him a reign of such splendour as no previous king of Israel ever had.

1 Chronicles 29:26 David son of Jesse was king of all Israel.

1 Chronicles 29:27 He was king of Israel for a period of forty years; he reigned at Hebron for seven years, and in Jerusalem for thirty-three.

1 Chronicles 29:28 He died at a good old age, full of days, riches and honour. Then his son Solomon succeeded him.

1 Chronicles 29:29 The history of King David, from first to last, is all

written down in the records of Samuel the seer, the records of Nathan the prophet and the records of Gad the seer,

1 Chronicles 29:30 with his entire reign, his mighty deeds and the times which he, Israel and all the kings of other countries, had experienced.

2 Chronicles

1:1 Solomon son of David then made himself secure over his kingdom. Yahweh his God was with him, making him more and more powerful.

2 Chronicles 1:2 Solomon then spoke to all Israel, to the commanders of thousands and of hundreds, to the judges and to every leader in all Israel, the heads of families.

2 Chronicles 1:3 Solomon, and the whole assembly with him, then went to the high place at Gibeon, where God’s Tent of Meeting was, which Moses, servant of God, had made in the desert.

2 Chronicles 1:4 The ark of the covenant, however, David had brought from Kiriath-Jearim to the place which he had prepared for it, having pitched a tent for it in Jerusalem.

2 Chronicles 1:5 The bronze altar which Bezalel son of Uri, son of Hur, had made was there, in front of Yahweh’s Dwelling, where Solomon and the assembly consulted him.

2 Chronicles 1:6 There Solomon presented a burnt offering before Yahweh on the bronze altar of the Tent of Meeting, making on it one thousand burnt offerings.

2 Chronicles 1:7 That night God appeared to Solomon and said, ‘Ask what you would like me to give you.’

2 Chronicles 1:8 Solomon replied to God, ‘You showed most faithful love to David my father, and you have made me king in succession to him.

2 Chronicles 1:9 Yahweh God, the promise you made to David my father has now been fulfilled, since you have made me king over a people as numerous as the dust of the earth.

2 Chronicles 1:10 Therefore give me wisdom and knowledge to act as leader of this people, for how otherwise could such a great people as yours be governed?’

2 Chronicles 1:11 ‘Since that is what you want,’ God said to Solomon, ‘since you have asked, not for riches, treasure, honour, the lives of your enemies, or even for a long life, but for wisdom and knowledge to govern my people of whom I have made you king,

2 Chronicles 1:12 therefore wisdom and knowledge are granted you. I give you riches too, and treasure, and honour such as no king had before you and none will have after you.’

2 Chronicles 1:13 So Solomon came away from the high place at Gibeon, from the Tent of Meeting, to Jerusalem and reigned over Israel.

2 Chronicles 1:14 Solomon then built up a force of chariots and cavalry; he had one thousand four hundred chariots and twelve thousand horses; these he kept in the chariot towns and near the king at Jerusalem.

2 Chronicles 1:15 In Jerusalem the king made silver and gold as common as stones, and cedar wood as plentiful as sycamore in the lowlands.

2 Chronicles 1:16 Solomon's horses were imported from Muzur and Cilicia. The king's dealers acquired them in Cilicia at the prevailing price.

2 Chronicles 1:17 A chariot was imported from Egypt for six hundred silver shekels and a horse from Cilicia for a hundred and fifty. They also supplied the Hittite and Aramaean kings, who all used them as middlemen.

2 Chronicles 1:18 Solomon then gave the order to build a house for the name of Yahweh and a palace in which to reign.

2 Chronicles 2:1 And Solomon allocated seventy thousand men to be porters and eighty thousand to quarry in the hills and three thousand six hundred overseers for them.

2 Chronicles 2:2 And Solomon sent this message to Huram king of Tyre, 'Do as you did for my father David when you sent him cedars for him to build himself a palace to live in.

2 Chronicles 2:3 You see, I am building a house for the name of Yahweh my God, to acknowledge his holiness so that perfumed incense may be burnt before him, the loaves of permanent offering be perpetually laid out and the burnt offerings be made morning and evening, on the Sabbaths, New Moons and solemn festivals of Yahweh our God, as prescribed to Israel for ever;

2 Chronicles 2:4 and the house which I am building must be large, for our God is greater than all gods;

2 Chronicles 2:5 even so, who would not find it an impossible task to build a house for him, when the heavens and the heavens of the heavens cannot contain him? And who am I to build a house for him except to burn incense before him?

2 Chronicles 2:6 So now send me a man skilled at working in gold, silver, bronze, iron, scarlet, crimson and violet materials, and who knows the art of engraving too; he is to work with my skilled men in Judah and Jerusalem, whom my father David has provided.

2 Chronicles 2:7 Also send me cedar, juniper and algum trunks from the Lebanon, for I know that your servants know the art of felling timber in the Lebanon. And, my servants will work with your servants

2 Chronicles 2:8 in preparing a vast quantity of timber for me, since

the house which I intend to build is to be of a size to marvel at.

2 Chronicles 2:9 Furthermore, for the upkeep of the woodcutters whom you employ to cut the timber, I shall provide twenty thousand kor of wheat, twenty thousand kor of barley, twenty thousand bat of wine and twenty thousand bat of oil.'

2 Chronicles 2:10 In a letter sent to King Solomon, Huram king of Tyre replied, 'Because Yahweh loves his people he has made you their king!'

2 Chronicles 2:11 Huram went on to say, 'Praised be Yahweh, God of Israel, who made heaven and earth and has given King David a wise son, endowed with discretion and discernment, to build a house for Yahweh and a palace in which to reign!-

2 Chronicles 2:12 I am now sending you a skilled and intelligent man, Huram-Abi

2 Chronicles 2:13 the son of a Danite woman by a Tyrian father. He knows the arts of working in gold, silver, bronze, iron, stone, wood, scarlet, violet, fine linen and crimson materials, and is competent to carry out any kind of engraving and to execute any design which may be entrusted to him, in collaboration with your skilled men and those of my lord David, your father.

2 Chronicles 2:14 'So now let my lord send his servants the wheat, barley, oil and wine as promised

2 Chronicles 2:15 and we will fell all the wood you need from Lebanon, and bring it you in rafts by sea to Jaffa; and it will be your responsibility to transport it to Jerusalem.'

2 Chronicles 2:16 Solomon then took a census of all the aliens resident in Israel similar to the census which his father David had taken; it was found that there were a hundred and fifty-three thousand six hundred.

2 Chronicles 2:17 He impressed seventy thousand of them as porters, eighty thousand as quarrymen in the hills and three thousand six hundred as overseers to make sure the people worked.

2 Chronicles 3:1 Solomon then began building the house of Yahweh in Jerusalem on Mount Moriah where David his father had had a vision—on the site which David had prepared—on the threshing-floor of Ornan the Jebusite.

2 Chronicles 3:2 He began building it on the second day of the second month of the fourth year of his reign.

2 Chronicles 3:3 These are the dimensions which Solomon fixed for the structure of the house of God: its length in cubits, according to the old standard, was sixty cubits and its width twenty cubits;

2 Chronicles 3:4 and the portico in front of the house was the full width of the house, that is, twenty cubits, and its height was a hundred

and twenty cubits; on the inside he overlaid it with pure gold.

2 Chronicles 3:5 The Great Hall he lined with juniper, which he overlaid with fine gold and ornamented with palm trees and festoons,

2 Chronicles 3:6 and he decorated the hall beautifully with precious stones and with gold from Parvaim,

2 Chronicles 3:7 overlaying the hall, its beams and its thresholds, its walls and its doors, with gold and engraving the walls with great winged creatures.

2 Chronicles 3:8 He also made the Holy of Holies, the length of which corresponded to the width of the Great Hall, being twenty cubits, with a width of twenty cubits, and this he overlaid with fine gold weighing six hundred talents,

2 Chronicles 3:9 while the weight of the gold nails was fifty shekels. He also overlaid the upper rooms with gold.

2 Chronicles 3:10 In the Holy of Holies he modelled two winged creatures of wrought metal work and overlaid them with gold.

2 Chronicles 3:11 The total span of their wings was twenty cubits; one wing, being five cubits long, touched the wall of the house and the other wing, being five cubits long, touched the wing of the other winged creature;

2 Chronicles 3:12 while one wing of the other, five cubits long, touched the other wall of the house and the other wing, five cubits long, touched the wing of the other winged creature.

2 Chronicles 3:13 The spread of these creatures' wings was twenty cubits. They stood in an upright position, with their faces towards the Hall.

2 Chronicles 3:14 He also made the Curtain of violet, scarlet, crimson and fine linen, working a design of winged creatures on it.

2 Chronicles 3:15 In front of the Hall he made two pillars thirty-five cubits high, and on the top of each a capital measuring five cubits.

2 Chronicles 3:16 He made festoons, in the Debir, to go at the tops of the pillars, and made a hundred pomegranates to go on the festoons.

2 Chronicles 3:17 He erected the pillars in front of the Temple, one on the right, the other on the left; the one on the right he called Jachin and the one on the left, Boaz.

2 Chronicles 4:1 He made a bronze altar, twenty cubits long, twenty cubits wide and ten cubits high.

2 Chronicles 4:2 He made the Sea of cast metal, ten cubits from rim to rim, circular in shape and five cubits high; a cord thirty cubits long gave the measurement of its girth.

2 Chronicles 4:3 Under it and completely encircling it were things like oxen, ten to the cubit round the entire Sea; the oxen were in two

rows, of one and the same casting with the rest.

2 Chronicles 4:4 It rested on twelve oxen, three facing north, three facing west, three facing south, three facing east; on these, their hindquarters all turned inwards, stood the Sea.

2 Chronicles 4:5 It was a hand's breadth in thickness, and its rim was shaped like the rim of a cup-lily-shaped. It could hold three thousand bat.

2 Chronicles 4:6 He made ten basins, putting five on the right and five on the left, for washing in; the things to be offered as burnt offerings were to be rinsed in these, but the Sea was for the priests to wash in.

2 Chronicles 4:7 He made the ten golden lamp-stands according to the pattern and placed them in the Hekal, five on the right and five on the left.

2 Chronicles 4:8 He made ten tables which he set up in the Hekal, five on the right and five on the left. He also made a hundred golden sprinkling bowls.

2 Chronicles 4:9 He made the court of the priests and the great court with its gates and plated the gates with bronze.

2 Chronicles 4:10 The Sea he placed on the right-hand side of the Temple, to the south-east.

2 Chronicles 4:11 Huram made the ash containers, the scoops and the sprinkling bowls. Thus Huram completed all the work done for King Solomon for the Temple of God:

2 Chronicles 4:12 the two pillars; the mouldings of the capitals surmounting the two pillars; the two sets of filigree to cover the two mouldings of the capitals surmounting the pillars;

2 Chronicles 4:13 the four hundred pomegranates for the two sets of filigree—two rows of pomegranates for each set of filigree;

2 Chronicles 4:14 the ten stands and the ten basins on the stands;

2 Chronicles 4:15 the one Sea and the twelve oxen beneath it;

2 Chronicles 4:16 the ash containers, scoops and forks. All these utensils made by Huram-Abi for King Solomon for the Temple of Yahweh were of burnished bronze.

2 Chronicles 4:17 The King made them by the process of sand casting, in the plain of the Jordan between Succoth and Zeredah.

2 Chronicles 4:18 There was such an enormous quantity of them that the weight of the bronze could not be calculated.

2 Chronicles 4:19 Solomon made all the objects designed for the Temple of God, as well as the golden altar and the tables for the loaves of permanent offering;

2 Chronicles 4:20 the lamp-stands with their lamps to burn, as prescribed, in front of the Debir, of pure gold;

2 Chronicles 4:21 the floral work, the lamps, the tongs, of gold (and it was pure gold);

2 Chronicles 4:22 the snuffers, the sprinkling bowls, incense ladles and the pans, of real gold; and the entrance to the Temple, the inner doors (for the Holy of Holies) and the doors of the Temple itself, that is of the Hekal, were also made of gold.

2 Chronicles 5:1 Thus all the work done by Solomon for the Temple of Yahweh was completed, and Solomon brought in the gifts which his father David had consecrated; and he had the silver, the gold and all the utensils put into the treasuries of the Temple of God.

2 Chronicles 5:2 Solomon then assembled the elders of Israel to Jerusalem, all the tribal chiefs, the princes of the families of Israel, to bring the ark of the covenant of Yahweh up from the City of David, that is, Zion.

2 Chronicles 5:3 All the men of Israel assembled round the king at the time of the feast, that is, in the seventh month.

2 Chronicles 5:4 When all the elders of Israel had arrived, the Levites took up the ark;

2 Chronicles 5:5 they brought up the ark and the Tent of Meeting and all the sacred utensils which were in the Tent; the levitical priests brought them up.

2 Chronicles 5:6 King Solomon and the whole assembly of Israel present with him before the ark sacrificed countless, innumerable sheep and oxen.

2 Chronicles 5:7 The priests brought the ark of the covenant of Yahweh to its place, in the Debir of the Temple, that is, in the Holy of Holies, under the wings of the winged creatures;

2 Chronicles 5:8 for they spread their wings over the place where the ark stood, forming a canopy over the ark and its shafts.

2 Chronicles 5:9 The shafts were so long, however, that the ends of the shafts of the ark could be seen in front of the Holy Place in front of the Debir, though they could not be seen from outside. They are still there today.

2 Chronicles 5:10 There was nothing in the ark except the two tablets which Moses had placed in it at Horeb, when Yahweh made a covenant with the Israelites when they came out of Egypt.

2 Chronicles 5:11 Now when the priests came out of the Holy Place—for all the priests present had sanctified themselves regardless of the orders to which they belonged,

2 Chronicles 5:12 and all the levitical singers, Asaph, Heman and Jeduthun with their sons and brothers, dressed in linen, were standing to the east of the altar with cymbals, lyres and harps and with them one hundred and twenty priests blowing the trumpets,

2 Chronicles 5:13 and the harmony between trumpeters and singers was such that only one melody could be heard as they praised and gave thanks to Yahweh—and the singing began, to the accompaniment of trumpets, cymbals and musical instruments, and they praised Yahweh 'for he is good, for his faithful love is everlasting'—then the Temple was filled with the cloud of the glory of Yahweh,

2 Chronicles 5:14 and because of the cloud the priests could not stay and perform their duties. For the glory of Yahweh filled the Temple of God.

2 Chronicles 6:1 Then Solomon said: Yahweh has chosen to dwell in thick cloud,

2 Chronicles 6:2 and I have built you a princely dwelling, a residence for you for ever.

2 Chronicles 6:3 Then the king turned round and blessed the whole assembly of Israel, while the whole assembly of Israel stood.

2 Chronicles 6:4 He said, 'Blessed be Yahweh, God of Israel, who has carried out by his hand what he promised verbally to my father David, when he said,

2 Chronicles 6:5 "From the day I brought my people out of Egypt I chose no city, in any of the tribes of Israel, to have a temple built where my name should be, nor did I choose anyone to be prince of my people Israel;

2 Chronicles 6:6 but I did choose Jerusalem for my name to be there, and I did choose David to rule my people Israel."

2 Chronicles 6:7 My father David had set his heart on building a temple for the name of Yahweh, God of Israel,

2 Chronicles 6:8 but Yahweh said to my father David, "You have set your heart on building a temple for my name, and in this you have done well;

2 Chronicles 6:9 and yet, you are not the man to build the temple; but your son, yet to be born to you, will be the one to build the temple for my name."

2 Chronicles 6:10 Yahweh has kept the promise which he made: I have succeeded my father David and am seated on the throne of Israel, as Yahweh promised; I have built the temple for the name of Yahweh, God of Israel,

2 Chronicles 6:11 and I have placed in it the ark containing the covenant of Yahweh, which he made with the Israelites.'

2 Chronicles 6:12 Then in the presence of the whole assembly of Israel, he stood facing the altar of Yahweh and stretched out his hands-

2 Chronicles 6:13 for Solomon had made a bronze platform, five cubits long, five cubits wide and five cubits high, which he had placed in the middle of the court and on which he was standing; he knelt down in

front of the whole assembly of Israel, stretched out his hands to heaven-

2 Chronicles 6:14 and said, 'Yahweh, God of Israel, there is no god like you in heaven or on earth, you who are loyal to the covenant and show faithful love to your servants as long as they walk wholeheartedly in your way.

2 Chronicles 6:15 You have kept it with your servant, my father David, as you promised him you would. What you promised verbally today you have carried out by your hand.

2 Chronicles 6:16 And now, Yahweh, God of Israel, keep the promise which you made to your servant David when you said, "You will never lack for a man to sit in my presence before me on the throne of Israel, provided that your sons are careful how they behave, following my law as you yourself have done."

2 Chronicles 6:17 So now, God of Israel, let the words come true which you spoke to your servant, my father David.

2 Chronicles 6:18 Yet will God really live with the people on earth? Why, the heavens and the heavens of the heavens cannot contain you! How much less this temple built by me!

2 Chronicles 6:19 Even so, listen favourably to the prayer and entreaty of your servant, Yahweh my God; listen to the cry and to the prayer which your servant makes to you:

2 Chronicles 6:20 Day and night, may your eyes watch over this temple, over this place in which you have promised to put your name. Listen to the prayer which your servant offers in this place.

2 Chronicles 6:21 'Listen to the entreaties of your servant and of your people Israel; whenever they pray in this place, listen from the place where you reside in heaven; and when you hear, forgive.

2 Chronicles 6:22 'If someone has wronged his neighbour and a curse is laid on him to make him swear here before your altar in this Temple,

2 Chronicles 6:23 then listen from heaven and do justice between your servants, paying back the guilty one by making him suffer for his conduct, and acquitting the upright by rewarding him as his uprightness deserves.

2 Chronicles 6:24 'If your people Israel are defeated by the enemy because they have sinned against you, but then return to you and acknowledge your name, and pray and seek your favour in this temple,

2 Chronicles 6:25 then listen from heaven; forgive the sin of your people Israel, and bring them back to the country which you gave to them and their ancestors.

2 Chronicles 6:26 'When the heavens are shut and there is no rain because they have sinned against you, if they pray in this place and praise your name and, having been humbled by you, desist from their

sin,

2 Chronicles 6:27 then listen from heaven and forgive the sin of your servant and of your people Israel—for you are constantly showing them the good way which they must follow—and send rain on your country, which you have given to your people as their heritage.

2 Chronicles 6:28 'Should there be famine in the country, or pestilence, wind-blast or mildew, locust or caterpillar; should their enemy lay siege to their territory; should there be any plague or any disease;

2 Chronicles 6:29 whatever be the prayer or entreaty of any individual, or of all your people Israel, each being aware of his own affliction and pain; when he stretches out his hands towards this Temple,

2 Chronicles 6:30 then listen from heaven where you reside; forgive and, since you know what is in his heart, deal with each as his conduct deserves—for you alone know what is in the human heart-

2 Chronicles 6:31 so that they may revere you by following your directions, which you gave to our ancestors, throughout their lives on earth.

2 Chronicles 6:32 'Even the foreigner, not belonging to your people Israel but coming from a distant country, attracted by your great name, your mighty hand and outstretched arm, if he comes and prays in this Temple,

2 Chronicles 6:33 then listen from heaven where you reside, and grant all that the foreigner asks of you, so that all the peoples of the earth may acknowledge your name and, like your people Israel, revere you, and know that this Temple, which I have built, bears your name.

2 Chronicles 6:34 'If your people go out to war against their enemies, on whatever mission you send them, and they pray to you, turning towards this city which you have chosen and towards the Temple which I have built for your name,

2 Chronicles 6:35 then listen from heaven to their prayer and their entreaty, and uphold their cause.

2 Chronicles 6:36 'When they sin against you—for there is no one who does not sin—and you are angry with them and abandon them to the enemy, and their captors carry them off to a country be it far away or near,

2 Chronicles 6:37 if they come to their senses in the country to which they have been taken as captives and pray to you once again in the country of their captivity, saying, "We have sinned, we have acted wrongly and wickedly,"

2 Chronicles 6:38 and turn back to you with all their heart and soul in the country of their captivity to which they have been carried away as

captives, and pray, turning towards the country which you gave to their ancestors, towards the city you have chosen, and towards the Temple which I have built for your name,

2 Chronicles 6:39 then listen from heaven where you reside, hear their prayer and entreaties, uphold their cause and forgive your people for having sinned against you.

2 Chronicles 6:40 'Now, O my God, may your eyes be open and your ears attentive to prayer offered in this place.

2 Chronicles 6:41 And now Yahweh God, go up to your resting-place, you and your fortress, the Ark! Let your priests, Yahweh God, be robed in salvation, let your faithful rejoice in what is good!

2 Chronicles 6:42 Yahweh God, do not rebuff your Anointed—remember the faithful love of your servant David!'

2 Chronicles 7:1 When Solomon had finished his prayer, fire came down from heaven and consumed the burnt offering and the sacrifices; and the glory of Yahweh filled the Temple.

2 Chronicles 7:2 The priests could not enter the Temple of Yahweh, because the glory of Yahweh filled the Temple of Yahweh.

2 Chronicles 7:3 When all the Israelites saw the fire come down and the glory of Yahweh resting on the Temple, they bowed down on the pavement with their faces to the earth, worshipping and praising Yahweh with 'For he is good, for his faithful love lasts for ever!'

2 Chronicles 7:4 Then the king and all the people offered sacrifices before Yahweh.

2 Chronicles 7:5 King Solomon offered a sacrifice of twenty-two thousand oxen and a hundred and twenty thousand sheep; and thus the king and all the people dedicated the Temple of God.

2 Chronicles 7:6 The priests stood in their places, as did the Levites with Yahweh's musical instruments which King David had provided, to render 'Give thanks to Yahweh, for his faithful love lasts for ever!' whenever David offered praise to their accompaniment. Opposite them, the priests blew trumpets, while all Israel stood.

2 Chronicles 7:7 Solomon also consecrated the middle part of the court in front of the Temple of Yahweh; for that was where he presented the burnt offerings and the fatty parts of the communion sacrifices, since the bronze altar which Solomon had made could not hold the burnt offering, the oblation and the fatty parts.

2 Chronicles 7:8 And then Solomon and with him all Israel from the Pass of Hamath to the Torrent of Egypt—a very great assembly—celebrated the feast for seven days.

2 Chronicles 7:9 On the eighth day they held the assembly, for they had devoted seven days to the dedication of the altar and seven days to the feast.

2 Chronicles 7:10 On the twenty-third day of the seventh month Solomon dismissed the people to their homes, rejoicing and happy of heart over the goodness which Yahweh had shown to David, to Solomon and to his people Israel.

2 Chronicles 7:11 Thus Solomon finished the Temple of Yahweh and the royal palace, and he successfully concluded everything that he was of a mind to do in the Temple of Yahweh and in his own palace.

2 Chronicles 7:12 Then Yahweh appeared to Solomon in the night and said, ‘I have heard your prayer and have chosen this place for myself as a house of sacrifice.

2 Chronicles 7:13 If I shut the heavens so that there is no rain, or if I command the locusts to devour the country, or if I send pestilence among my people,

2 Chronicles 7:14 if my people who bear my name humble themselves, and pray and seek my presence and turn from their wicked ways, then I will listen from heaven and forgive their sins and restore their country.

2 Chronicles 7:15 Now and for the future my eyes are open and my ears attentive to prayer offered in this place,

2 Chronicles 7:16 for now I have chosen and consecrated this Temple, for my name to be there for ever; my eyes and my heart will constantly be there.

2 Chronicles 7:17 And if, for your part, you walk before me as your father David did, and do everything that I have commanded you to do, and keep my laws and my ordinances,

2 Chronicles 7:18 I shall make your royal throne secure, as I covenanted with your father David when I said: You will never lack for a male to rule in Israel.

2 Chronicles 7:19 But if you turn away and forsake my laws and commandments which I have laid down for you, and go and serve other gods and worship them,

2 Chronicles 7:20 then I shall uproot them from the country which I have given them, and shall disown this Temple which I have consecrated for my name and make it a proverb and a byword among all the peoples.

2 Chronicles 7:21 And at this once-exalted Temple, everyone who passes by will be appalled, and will say, “Why has Yahweh treated this country and this Temple like this?”

2 Chronicles 7:22 And the answer will be, “Because they deserted Yahweh, the God of their ancestors, who brought them out of Egypt, and adopted other gods and worshipped and served them; that is why he has brought all these disasters on them.” ‘

2 Chronicles 8:1 At the end of the twenty years which it took Solomon to build the Temple of Yahweh and his own palace,

2 Chronicles 8:2 and to rebuild the towns which Huram had given him and settle them with Israelites,

2 Chronicles 8:3 Solomon mounted an expedition against Hamath-Zobah and captured it.

2 Chronicles 8:4 He also fortified Tadmor in the desert and all the storage towns which he had built in Hamath.

2 Chronicles 8:5 He also built Upper Beth-Horon and Lower Beth-Horon as fortified towns with walls and gates and bars,

2 Chronicles 8:6 also Baalath and all Solomon's storage towns, all the towns for his chariots and horses, and everything which Solomon was pleased to build in Jerusalem, in the Lebanon and throughout the territory under his rule.

2 Chronicles 8:7 All those who survived of the Hittite, Amorite, Perizzite, Hivite and Jebusite peoples, who did not belong to Israel-

2 Chronicles 8:8 those of their descendants still remaining in the country, whom the Israelites had not exterminated, these Solomon levied for forced labour, as is still the case today.

2 Chronicles 8:9 Solomon did not, however, impose forced labour on the Israelites for his work—for they were soldiers, his senior officers and his chariot and cavalry commanders.

2 Chronicles 8:10 There were two hundred and fifty of King Solomon's officials in charge of the foremen who supervised the people.

2 Chronicles 8:11 Solomon moved Pharaoh's daughter up from the City of David to the palace which he had built for her. 'I must not be responsible', he said, 'for a woman living in the palace of David king of Israel, for these buildings to which the ark of Yahweh has come are sacred.'

2 Chronicles 8:12 Thereafter, Solomon made burnt offerings to Yahweh on the altar of Yahweh which he had built in front of the portico,

2 Chronicles 8:13 in accordance with the regular prescriptions for burnt sacrifice as commanded by Moses, on the Sabbaths, New Moons and the three annual feasts; the feast of Unleavened Bread, the feast of Weeks and the feast of Shelters.

2 Chronicles 8:14 Following the prescriptions of his father David, he assigned the orders of priests to their duties and the Levites to their tasks of praise and of assisting the priests in accordance with day-to-day requirements; as also the gatekeepers in their various orders to each gate—for such was the command of David, man of God.

2 Chronicles 8:15 Nor was there deviation on any point from the king's command as regards the priests, the Levites or even the storehouses.

2 Chronicles 8:16 Thus, all the work was over which Solomon had put in hand when the Temple of Yahweh was founded until it was

finished. The Temple of Yahweh was complete in every detail.

2 Chronicles 8:17 Solomon then mounted an expedition to Ezion-Geber and Elath on the sea-coast of Edom.

2 Chronicles 8:18 Huram sent him ships through his agents, as well as experienced sailors, who went to Ophir with men in Solomon’s service, where they took on four hundred and fifty talents of gold, which they brought back to King Solomon.

2 Chronicles 9:1 The queen of Sheba heard of Solomon’s fame and came to Jerusalem to test Solomon with difficult questions, with a very large retinue with camels laden with spices and an immense quantity of gold and precious stones. Having reached Solomon, she discussed everything that she had in mind with him,

2 Chronicles 9:2 and Solomon had an answer for all her questions; not one of them was too obscure for Solomon to answer for her.

2 Chronicles 9:3 When the queen of Sheba saw how wise Solomon was, the palace which he had built,

2 Chronicles 9:4 the food at his table, the accommodation for his officials, the organisation of his staff and the way they were dressed, his cupbearers and the way they were dressed, and the burnt offerings, which he made in the Temple of Yahweh, it left her breathless,

2 Chronicles 9:5 and she said to the king, ‘The report I heard in my own country about you and about your wisdom in handling your affairs was true, then!

2 Chronicles 9:6 Until I came and saw for myself, I did not believe the reports, but clearly I was told less than half about the true extent of your wisdom. You surpass what was reported to me.

2 Chronicles 9:7 How fortunate your people are! How fortunate your courtiers, continually in attendance on you and listening to your wisdom!

2 Chronicles 9:8 Blessed be Yahweh your God. Because your God loved Israel and meant to keep it secure for ever, he has made you its king to administer law and justice.’

2 Chronicles 9:9 And she presented the king with a hundred and twenty talents of gold and great quantities of spices and precious stones. There never were such spices as those which the queen of Sheba gave to King Solomon.

2 Chronicles 9:10 Similarly, the men employed by Huram and the men employed by Solomon, who brought the gold from Ophir, also brought back algum wood and precious stones.

2 Chronicles 9:11 Of the algum wood the king made steps for the Temple of Yahweh and for the royal palace, and harps and lyres for the musicians, the like of which had never before been seen in Judah.

2 Chronicles 9:12 And King Solomon, in his turn, presented the queen of Sheba with everything that she expressed a wish for, besides

what he gave her in exchange for what she had brought to the king. After which, she went home to her own country, she and her servants.

2 Chronicles 9:13 The weight of the gold received annually by Solomon amounted to six hundred and sixty-six talents of gold,

2 Chronicles 9:14 besides what tolls and foreign trade brought in; all the Arab kings and the provincial governors also brought gold and silver to Solomon.

2 Chronicles 9:15 King Solomon made two hundred great shields of beaten gold, six hundred shekels of beaten gold going into one shield;

2 Chronicles 9:16 also three hundred small shields of beaten gold, three hundred shekels of gold going into one shield; and the king put these into the House of the Forest of Lebanon.

2 Chronicles 9:17 The king also made a great ivory throne which he overlaid with refined gold.

2 Chronicles 9:18 The throne had six steps with a golden foot-rest attached to the throne, and arms on each side of the seat and two lions standing beside the arms,

2 Chronicles 9:19 and twelve lions stood on either side of the six steps. Nothing like it had ever been made in any other kingdom.

2 Chronicles 9:20 All King Solomon's drinking vessels were of gold, and all the plate in the House of the Forest of Lebanon was of pure gold; silver was little thought of in Solomon's days,

2 Chronicles 9:21 since the king's ships went to Tarshish with Huram's employees, and once every three years the merchantmen would come back laden with gold and silver, ivory, apes and baboons.

2 Chronicles 9:22 For riches and for wisdom, King Solomon surpassed all kings on earth,

2 Chronicles 9:23 and all the kings in the world consulted Solomon to hear the wisdom which God had implanted in his heart,

2 Chronicles 9:24 and everyone would bring a present with him: objects of silver and of gold, robes, armour, spices, horses and mules; and this went on year after year.

2 Chronicles 9:25 Solomon also had four thousand stalls for horses and chariots, and twelve thousand cavalrymen; these he stationed in the chariot towns and near the king in Jerusalem.

2 Chronicles 9:26 He was overlord of all the kings from the River to the territory of the Philistines and the Egyptian border.

2 Chronicles 9:27 In Jerusalem the king made silver as common as stones, and cedar wood as plentiful as sycamore in the Lowlands.

2 Chronicles 9:28 Horses were imported for Solomon from Muzur and all the other countries too.

2 Chronicles 9:29 The rest of the history of Solomon, from first to

last, is this not all written down in the records of Nathan the prophet, in the Prophecy of Ahijah of Shiloh, and in the Vision of Iddo the seer concerning Jeroboam son of Nebat?

2 Chronicles 9:30 Solomon reigned in Jerusalem over all Israel for forty years.

2 Chronicles 9:31 When Solomon fell asleep with his ancestors, he was buried in the City of his father David; Rehoboam his son succeeded him.

2 Chronicles 10:1 Rehoboam then went to Shechem, all Israel having come to Shechem to proclaim him king.

2 Chronicles 10:2 As soon as Jeroboam son of Nebat heard the news—he was in Egypt, where he had taken refuge from King Solomon—he returned from Egypt.

2 Chronicles 10:3 They now sent for him, so Jeroboam and all Israel came and spoke as follows to Rehoboam,

2 Chronicles 10:4 'Your father laid a cruel yoke on us; if you will lighten your father's cruel slavery, that heavy yoke which he imposed on us, we are willing to serve you.'

2 Chronicles 10:5 He said to them, 'Come back to me in three days' time.' And the people went away.

2 Chronicles 10:6 King Rehoboam then consulted the elders, who had been in attendance on his father Solomon while he was alive, and said, 'How do you advise me to answer this people?'

2 Chronicles 10:7 They replied, 'If you are fair to these people, pleasant to them and give them a fair reply, they will remain your servants for ever.'

2 Chronicles 10:8 But he rejected the advice given him by the elders and consulted the young men in attendance on him, who had grown up with him.

2 Chronicles 10:9 He said, 'How do you advise us to answer these people who have been saying, "Lighten the yoke which your father imposed on us"?'

2 Chronicles 10:10 The young men who had grown up with him replied, 'This is the way to answer the people who have been saying, "Your father made our yoke heavy, you must lighten it for us!" This is the right thing to say to them, "My little finger is thicker than my father's loins!

2 Chronicles 10:11 Although my father laid a heavy yoke on you, I shall make it heavier still! My father controlled you with the whip, but I shall apply a spiked lash!" '

2 Chronicles 10:12 On the third day, Jeroboam and all the people came to Rehoboam in obedience to the king's instructions, 'Come back to me in three days' time.'

2 Chronicles 10:13 And the king gave them a harsh answer. King Rehoboam, rejecting the advice of the elders,

2 Chronicles 10:14 spoke to them as the young men had recommended, 'My father made your yoke heavy, but I shall add to it. My father controlled you with the whip, but I shall apply a spiked lash.'

2 Chronicles 10:15 Thus the king refused to listen to the people, and this was brought about by God, so that Yahweh might fulfil the promise which he had made through Ahijah of Shiloh to Jeroboam son of Nebat.

2 Chronicles 10:16 When all Israel saw that the king refused to listen to them, the people answered the king thus: What share have we in David? -no heritage in the son of Jesse! Each of you, to your tents, Israel! Now look to your own house, David! So Israel went home again.

2 Chronicles 10:17 Rehoboam, however, reigned over those Israelites who lived in the towns of Judah.

2 Chronicles 10:18 When King Rehoboam sent Adoram who was in charge of forced labour, the Israelites stoned him to death, while King Rehoboam managed to mount his chariot and escape to Jerusalem.

2 Chronicles 10:19 And Israel has remained in rebellion against the House of David from that day to this.

2 Chronicles 11:1 When Rehoboam reached Jerusalem, he mustered a hundred and eighty thousand picked warriors of the House of Judah and Benjamin to fight Israel and win back the kingdom for Rehoboam.

2 Chronicles 11:2 But the word of Yahweh came to Shemaiah, man of God,

2 Chronicles 11:3 'Say this to Rehoboam son of Solomon, king of Judah, and to all Israel in Judah and Benjamin,

2 Chronicles 11:4 "Yahweh says this: Do not go and make war on your brothers; let everyone go home, for this is my doing." ' They obeyed Yahweh's command and went back instead of marching against Jeroboam.

2 Chronicles 11:5 Rehoboam, residing in Jerusalem, fortified a number of towns for the defence of Judah.

2 Chronicles 11:6 He built Bethlehem, Etam, Tekoa,

2 Chronicles 11:7 Beth-Zur, Soco, Adullam,

2 Chronicles 11:8 Gath, Mareshah, Ziph,

2 Chronicles 11:9 Adoraim, Lachish, Azekah,

2 Chronicles 11:10 Zorah, Aijalon, Hebron, these being the fortified towns in Judah and Benjamin.

2 Chronicles 11:11 He equipped these fortresses, stationing commanders in them, with supplies of food, oil and wine,

2 Chronicles 11:12 and shields and spears in each of these towns, making them extremely strong and thus retaining control of Judah and

Benjamin.

2 Chronicles 11:13 The priests and the Levites from all over Israel left their districts to put themselves at his disposal.

2 Chronicles 11:14 The Levites, indeed, abandoned their pasture lands and their holdings and came to Judah and Jerusalem because Jeroboam and his sons had excluded them from the priesthood of Yahweh.

2 Chronicles 11:15 Jeroboam had appointed his own priests for the high places dedicated to the satyrs and calves which he had made.

2 Chronicles 11:16 And those members of all the tribes of Israel who were determined to seek Yahweh, God of Israel, followed those priests and Levites to Jerusalem to sacrifice to Yahweh, God of their ancestors.

2 Chronicles 11:17 These added strength to the kingdom of Judah and gave their support to Rehoboam son of Solomon for three years. For three years they remained loyal to David and Solomon.

2 Chronicles 11:18 Rehoboam married Mahalath daughter of Jerimoth, son of David, and of Abihail daughter of Eliab son of Jesse,

2 Chronicles 11:19 and she bore him sons: Jeush, Shemariah and Zaham.

2 Chronicles 11:20 After her, he married Maacah daughter of Absalom, who bore him Abijah, Attai, Ziza and Shelomith.

2 Chronicles 11:21 Rehoboam loved Maacah daughter of Absalom, more than all his other wives and concubines. He had in fact a total of eighteen wives and sixty concubines and fathered twenty-eight sons and sixty daughters.

2 Chronicles 11:22 Rehoboam named Abijah son of Maacah as head, hence leader, of his brothers, with a view to making him king,

2 Chronicles 11:23 and acted wisely by distributing his sons throughout the territories of Judah and Benjamin, some in each fortified town, where he provided plenty of food for them and found them wives.

2 Chronicles 12:1 When Rehoboam had consolidated the kingdom and become strong, he, and all Israel with him, abandoned the Law of Yahweh;

2 Chronicles 12:2 and thus it happened that in the fifth year of King Rehoboam, Shishak king of Egypt marched on Jerusalem, because they had been unfaithful to Yahweh,

2 Chronicles 12:3 with twelve hundred chariots and sixty thousand cavalry and countless hordes of Libyans, Sukkiim and Cushites who came from Egypt with him.

2 Chronicles 12:4 They captured the fortified towns of Judah and reached Jerusalem.

2 Chronicles 12:5 The prophet Shemaiah then came to Rehoboam

and the generals of Judah, who had fallen back on Jerusalem before Shishak's advance, and said to them, 'Yahweh says this, "You have abandoned me and so I have abandoned you into Shishak's clutches." '

2 Chronicles 12:6 At this, the Israelite generals and the king humbled themselves and said, 'Yahweh is just!'

2 Chronicles 12:7 When Yahweh saw that they had humbled themselves, the word of Yahweh came to Shemaiah as follows, 'They have humbled themselves. I shall not destroy them but shall grant them some degree of deliverance. My retribution will not be poured out on Jerusalem by means of Shishak;

2 Chronicles 12:8 they are nonetheless to become his slaves, so that they may learn the difference between serving me and serving kings of other countries.'

2 Chronicles 12:9 So Shishak king of Egypt advanced on Jerusalem and carried off the treasures of the Temple and the treasures of the royal palace. He took everything away, including the golden shields which Solomon had made.

2 Chronicles 12:10 To replace these, King Rehoboam made bronze shields, entrusting them to the commanders of the guard who guarded the king's palace gate.

2 Chronicles 12:11 Whenever the king went to the Temple of Yahweh, the guards would come out carrying them, returning them to the guardroom afterwards.

2 Chronicles 12:12 Because King Rehoboam had humbled himself, the retribution of Yahweh turned away from him so as not to destroy him completely; and there were also some good features in Judah.

2 Chronicles 12:13 Thus he was able to strengthen his position in Jerusalem and continue as king; for Rehoboam was forty-one years old when he came to the throne and remained king for seventeen years in Jerusalem, the city chosen by Yahweh from all the tribes of Israel to put his name there. His mother's name was Naamah the Ammonite.

2 Chronicles 12:14 But he did wrong in not setting his heart on seeking Yahweh.

2 Chronicles 12:15 The history of Rehoboam, from first to last, is this not all written down in the records of Shemaiah the prophet and of Iddo the seer? Warfare between Rehoboam and Jeroboam went on throughout the period.

2 Chronicles 12:16 When Rehoboam fell asleep with his ancestors, he was buried in the City of David; his son Abijah succeeded him.

2 Chronicles 13:1 In the eighteenth year of King Jeroboam, Abijah became king of Judah

2 Chronicles 13:2 and reigned for three years in Jerusalem. His mother's name was Micaiah daughter of Uriel of Gibeah. When war broke

out between Abijah and Jeroboam,

2 Chronicles 13:3 Abijah took the field with an army of four hundred thousand picked warriors, while Jeroboam took the field against him with eight hundred thousand picked warriors.

2 Chronicles 13:4 Abijah took position on Mount Zemaraim, in the highlands of Ephraim. 'Jeroboam and all Israel,' he cried, 'listen to me!

2 Chronicles 13:5 Do you not know that Yahweh, God of Israel, has given eternal sovereignty of Israel to David and his sons by an inviolable covenant?

2 Chronicles 13:6 Yet Jeroboam son of Nebat, the slave of Solomon son of David, rose in revolt against his master.

2 Chronicles 13:7 Worthless men, scoundrels, rallied to him, proving too strong for Rehoboam son of Solomon, as Rehoboam was then inexperienced and timid and unable to resist them.

2 Chronicles 13:8 And now you propose to resist Yahweh's sovereignty as exercised by the sons of David because there is a great number of you and you have the golden calves that Jeroboam made you for gods!

2 Chronicles 13:9 Have you not driven out the priests of Yahweh, the sons of Aaron and the Levites, to make priests of your own like the peoples of foreign countries? Anyone who comes with a bull and seven rams to get himself consecrated can become priest of these gods that are no gods.

2 Chronicles 13:10 But for our part, our God is Yahweh, and we have not abandoned him; our priests are sons of Aaron who minister to Yahweh, and those who serve are Levites;

2 Chronicles 13:11 morning after morning, evening after evening, they present burnt offerings and perfumed incense to Yahweh, they put the bread of permanent offering on the clean table and nightly light the lamps on the golden lamp-stand; for we keep the decree of Yahweh our God, although you have abandoned him.

2 Chronicles 13:12 See how God is with us, at our head, and his priests with trumpets to sound the alarm against you! Israelites, do not make war on Yahweh, God of your ancestors, for you will not succeed.'

2 Chronicles 13:13 Now Jeroboam had sent a party round to ambush them from the rear; thus the main force confronted Judah and the ambush lay to their rear.

2 Chronicles 13:14 And when Judah looked round, they found themselves being attacked from front and rear. They called on Yahweh, the priests sounded the trumpets,

2 Chronicles 13:15 and the men of Judah raised the war cry and, as they raised the cry, God routed Jeroboam and all Israel before Abijah and Judah.

2 Chronicles 13:16 So the Israelites fled before Judah, because God had given Judah the upper hand,

2 Chronicles 13:17 and Abijah and his army inflicted a great slaughter on them: five hundred thousand of Israel's picked men fell, killed.

2 Chronicles 13:18 So the Israelites were humbled on that occasion, while the Judaeans won, since they had relied on Yahweh, God of their ancestors.

2 Chronicles 13:19 Abijah pursued Jeroboam, taking from him the towns of Bethel with its dependencies, Jeshanah with its dependencies and Ephron with its dependencies,

2 Chronicles 13:20 nor did Jeroboam regain strength during Abijah's lifetime. Eventually Yahweh struck him and he died,

2 Chronicles 13:21 but Abijah grew stronger than ever; he married fourteen wives and fathered twenty-two sons and sixteen daughters.

2 Chronicles 13:22 The rest of the history of Abijah, his conduct and his sayings, are recorded in the midrash of the prophet Iddo.

2 Chronicles 13:23 When Abijah fell asleep with his ancestors, he was buried in the City of David; his son Asa succeeded him. In his time the country was at peace for ten years.

2 Chronicles 14:1 Asa did what Yahweh his God regards as good and right.

2 Chronicles 14:2 He abolished the foreign altars and the high places, broke the pillars, cut down the sacred poles,

2 Chronicles 14:3 and urged Judah to seek Yahweh, God of their ancestors, and to observe the law and commandment.

2 Chronicles 14:4 Because he abolished the high places and incense altars through the towns of Judah, the kingdom under him was undisturbed.

2 Chronicles 14:5 He rebuilt the fortified towns of Judah, since the country was at peace and free of war during those years, because Yahweh had granted him peace.

2 Chronicles 14:6 'Let us rebuild these towns,' he told Judah, 'let us surround them with wall and tower, with gate and bar while the country is still ours, for we have sought Yahweh our God and he has sought us and given us peace all around.' They built and prospered.

2 Chronicles 14:7 Asa had an army of three hundred thousand men of Judah armed with shields and spears and two hundred and eighty thousand men of Benjamin armed with shields and bows, all of them outstanding soldiers.

2 Chronicles 14:8 Zerah the Cushite took the field against them with an army a million strong and three hundred chariots, and penetrated to

Mareshah.

2 Chronicles 14:9 Asa took the field against him and the battle-lines were drawn up in the Valley of Zephathah, at Mareshah.

2 Chronicles 14:10 Asa then called on Yahweh his God and said, 'Yahweh, numbers and strength make no difference to you when you give your help. Help us, Yahweh our God, for, relying on you, we are confronting this horde in your name. Yahweh, you are our God. Human strength cannot prevail against you!'

2 Chronicles 14:11 Yahweh routed the Cushites before Asa and Judah. The Cushites fled,

2 Chronicles 14:12 and Asa pursued them with his army as far as Gerar. So many of the Cushites fell that they were unable to survive. They were cut to pieces by Yahweh and his army. They carried off a great deal of booty,

2 Chronicles 14:13 they destroyed all the towns round Gerar—for a panic from Yahweh had seized the towns—and plundered all the towns since they were full of loot.

2 Chronicles 14:14 They also routed the cattle-owners and carried off great numbers of sheep and camels; then they returned to Jerusalem.

2 Chronicles 15:1 The spirit of God then came on Azariah son of Oded;

2 Chronicles 15:2 he went out to meet Asa and said, 'Listen to me, Asa, and all you in Judah and in Benjamin: Yahweh will be with you so long as you are with him. If you seek him, he will let you find him; but if you desert him, he will desert you.

2 Chronicles 15:3 For a long time Israel did not have the true God or a teacher-priest or a law,

2 Chronicles 15:4 but when in their distress they turned to Yahweh, God of Israel, and sought him, he let them find him.

2 Chronicles 15:5 In those times there was no security for people as they went about their business, but great unrest affecting the inhabitants of all countries,

2 Chronicles 15:6 nation being crushed by nation and city by city, since God caused confusion among them by every kind of distress.

2 Chronicles 15:7 So be strong, do not be discouraged, for your deeds will be rewarded.'

2 Chronicles 15:8 When Asa heard these words and the prophecy, he took courage and removed the abominable idols throughout the land of Judah and Benjamin as well as from the towns which he had captured in the highlands of Ephraim, and repaired the altar of Yahweh which stood in front of the portico of Yahweh.

2 Chronicles 15:9 He summoned all Judah and Benjamin as well as

those Ephraimites, Manassehites and Simeonites who had settled with them—for a great many people from Israel had gone over to Asa when they saw that Yahweh his God was with him.

2 Chronicles 15:10 They assembled in Jerusalem in the third month of the fifteenth year of Asa's reign,

2 Chronicles 15:11 that day sacrificing to Yahweh seven hundred oxen and seven thousand sheep from the booty which they had brought back.

2 Chronicles 15:12 They then made a covenant to seek Yahweh, God of their ancestors, with all their heart and soul;

2 Chronicles 15:13 anyone who would not seek Yahweh, God of Israel, was to be put to death, whether high or low, man or woman.

2 Chronicles 15:14 They pledged their oath to Yahweh in ringing tones, with shouts of joy, to the sound of trumpet and horn;

2 Chronicles 15:15 all Judah rejoiced over the oath, for they had sworn it wholeheartedly, and sought him so earnestly that he allowed them to find him; Yahweh gave them peace all round.

2 Chronicles 15:16 King Asa even deprived his mother Maacah of the dignity of Great Lady for having made an obscenity for Asherah; Asa cut down her obscenity, smashed it and burnt it in the ravine of the Kidron.

2 Chronicles 15:17 Though the high places were not abolished in Israel, Asa's heart was loyal throughout his life.

2 Chronicles 15:18 He deposited his father's and his own dedicated gifts of silver, gold and sacred vessels, in the Temple of Yahweh.

2 Chronicles 15:19 Up to the thirty-fifth year of Asa's reign there was no war.

2 Chronicles 16:1 In the thirty-sixth year of Asa's reign, Baasha king of Israel marched on Judah and fortified Ramah to block the communications of Asa king of Judah.

2 Chronicles 16:2 Asa then took silver and gold from the treasuries of the Temple of Yahweh and the royal palace and sent this with the following message to Ben-Hadad king of Aram, who lived in Damascus,

2 Chronicles 16:3 'Let us make an alliance between me and you, between my father and your father! Look, I have sent you silver and gold. Come, break off your alliance with Baasha king of Israel, which will make him withdraw from me.'

2 Chronicles 16:4 Ben-Hadad listened favourably to King Asa and sent the generals of his armies to attack the towns of Israel; he ravaged Ijon, Dan, Abel-Maim and all the storage towns of Naphtali.

2 Chronicles 16:5 When Baasha heard this he gave up fortifying Ramah, abandoning this work.

2 Chronicles 16:6 King Asa then had all Judah carry away the

stones and timber with which Baasha had been fortifying Ramah, and used them to fortify Geba and Mizpah.

2 Chronicles 16:7 Then it was that Hanani the seer came to Asa king of Judah and said, 'Because you relied on the king of Aram and not on Yahweh your God, the king of Aram's army will slip through your fingers.

2 Chronicles 16:8 Did not the Cushites and Libyans form a vast army with great numbers of chariots and cavalry? Even so, because you relied on Yahweh, he gave you the upper hand;

2 Chronicles 16:9 for Yahweh's eyes rove to and fro across the whole world to support those whose hearts are loyal to him. You have acted like a fool in this respect; hence, from now on you will have wars.'

2 Chronicles 16:10 Enraged with the seer, Asa had him put in the stocks in prison, being angry with him over this; at the same time Asa ill-treated some of the people too.

2 Chronicles 16:11 The history of Asa, from first to last, is recorded in the Book of the Kings of Judah and Israel.

2 Chronicles 16:12 In the thirty-ninth year of his reign, Asa contracted a disease in his feet, which became very severe; in his illness, however, he consulted not Yahweh but the doctors.

2 Chronicles 16:13 Asa then fell asleep with his ancestors, dying in the forty-first year of his reign.

2 Chronicles 16:14 He was buried in the tomb which he had ordered to be cut for him in the City of David. He was laid in the burial chamber which was filled with perfume blended from all sorts of oils, and a very great funeral fire was made for him.

2 Chronicles 17:1 When his son Jehoshaphat succeeded him, he made himself stronger against Israel

2 Chronicles 17:2 by stationing troops in all the fortified towns in Judah and by garrisoning Judah and the towns of Ephraim which his father Asa had captured.

2 Chronicles 17:3 Yahweh was with Jehoshaphat because he followed the example of his father's earlier days and did not have recourse to Baal,

2 Chronicles 17:4 but sought Yahweh, the God of his father, following his commandments and not behaving as Israel did.

2 Chronicles 17:5 Because of this, Yahweh put him in secure control of the kingdom, while all Judah gave Jehoshaphat presents until ample riches and honour were his.

2 Chronicles 17:6 He was so enthusiastic about obeying Yahweh that once again he abolished the high places and sacred poles in Judah.

2 Chronicles 17:7 In the third year of his reign he sent his leading men-Ben-Hail, Obadiah, Zechariah, Nethanel and Micaiah, to give

instruction in the towns of Judah.

2 Chronicles 17:8 With them went the Levites: Shemaiah, Nethaniah, Zebadiah, Asahel, Shemiramoth, Jehonathan, Adonijah and Tobijah, the Levites; Elishama and Jehoram the priests went with them.

2 Chronicles 17:9 They gave instruction in Judah, having with them the book of the Law of Yahweh, and went round all the towns of Judah instructing the people.

2 Chronicles 17:10 A panic from Yahweh seized all the kings of the countries surrounding Judah, as a result of which they did not make war on Jehoshaphat.

2 Chronicles 17:11 Some of the Philistines brought Jehoshaphat presents and a load of silver and the Arabs brought him seven thousand seven hundred rams and seven thousand seven hundred he-goats.

2 Chronicles 17:12 Jehoshaphat became more and more powerful. He built fortresses and storage towns in Judah.

2 Chronicles 17:13 He accumulated ample supplies in the towns of Judah. He also had warriors, outstanding men, in Jerusalem.

2 Chronicles 17:14 According to family, this is how they were classified: Over the commanders of the thousands of Judah was General Adnah, who had three hundred thousand outstanding men;

2 Chronicles 17:15 Under him was General Jehohanan, who had two hundred and eighty thousand;

2 Chronicles 17:16 Under him was Amasiah son of Zichri, who had volunteered for Yahweh and who had two hundred thousand outstanding men;

2 Chronicles 17:17 That outstanding soldier, Eliada, represented Benjamin, and he had two hundred thousand men armed with bow and shield;

2 Chronicles 17:18 And under him Jehozabad, who had one hundred and eighty thousand equipped for war.

2 Chronicles 17:19 These were in attendance on the king, apart from those whom the king had stationed in the fortified towns all over Judah.

2 Chronicles 18:1 Although Jehoshaphat enjoyed great wealth and honour, he allied himself by marriage to Ahab.

2 Chronicles 18:2 After some years he paid a visit to Ahab in Samaria. Ahab slaughtered an immense number of sheep and oxen for him and his retinue, to induce him to attack Ramoth-Gilead.

2 Chronicles 18:3 Ahab king of Israel then said to Jehoshaphat king of Judah, ‘Will you come with me to Ramoth-Gilead?’ He replied, ‘I will share in battle with you, my men with yours.’

2 Chronicles 18:4 Jehoshaphat, however, said to the king of Israel, ‘First, please consult the word of Yahweh.’

2 Chronicles 18:5 So the king of Israel called the prophets together, four hundred of them. ‘Should we go and attack Ramoth-Gilead,’ he asked, ‘or should I hold back?’ ‘March,’ they replied, ‘for God will deliver it into the king’s power.’

2 Chronicles 18:6 Jehoshaphat, however, said, ‘Is there no other prophet of Yahweh here, for us to consult?’

2 Chronicles 18:7 The king of Israel answered Jehoshaphat, ‘There is one more man through whom we can consult Yahweh, but I hate him because he never has a favourable prophecy for me, always unfavourable ones; he is Micaiah son of Imlah.’ ‘The king should not say such things,’ said Jehoshaphat.

2 Chronicles 18:8 The king of Israel then summoned a court official and said, ‘Bring Micaiah son of Imlah immediately.’

2 Chronicles 18:9 The king of Israel and Jehoshaphat king of Judah were sitting each on his throne, wearing their robes; in an open space just outside the gate of Samaria, with all the prophets prophesying before them,

2 Chronicles 18:10 Zedekiah son of Chenaanah, who had made himself some iron horns, said, ‘Yahweh says, “With horns like these, you will gore the Aramaeans till you make an end of them.” ‘

2 Chronicles 18:11 And all the prophets prophesied in the same vein, saying, ‘March on Ramoth-Gilead! Success is sure, for Yahweh has already given it to the king!’

2 Chronicles 18:12 The messenger who had gone to summon Micaiah said to him, ‘Look! What the prophets are saying is uniformly favourable to the king. So I hope you will say the same as they do and speak favourably.’

2 Chronicles 18:13 Micaiah said, ‘As Yahweh lives, I shall speak exactly as Yahweh tells me!’

2 Chronicles 18:14 When he came to the king, the king said, ‘Micaiah, should we march to attack Ramoth-Gilead, or should I hold back?’ He replied, ‘Go and conquer, Yahweh will deliver them into your power!’

2 Chronicles 18:15 The king went on, ‘How often must I put you on oath to tell me nothing but the truth in the name of Yahweh?’

2 Chronicles 18:16 Then he spoke out. I saw all Israel scattered on the mountains like sheep without a shepherd. And Yahweh said, ‘These have no master, let them all go peacefully home!’

2 Chronicles 18:17 At this the king of Israel said to Jehoshaphat, ‘Did I not tell you that he never gives me favourable prophecies, but only unfavourable ones?’

2 Chronicles 18:18 Micaiah went on, ‘Now listen to the word of Yahweh. I saw Yahweh seated on his throne with the whole array of

heaven standing on his right and on his left.

2 Chronicles 18:19 Yahweh said, “Who will entice Ahab king of Israel into marching to his death at Ramoth-Gilead?” At which some answered one way, and some another.

2 Chronicles 18:20 A spirit then came forward and stood before Yahweh and said, “I will entice him.” “How?” Yahweh asked.

2 Chronicles 18:21 He replied, “I shall go and be a deceptive spirit in the mouths of all his prophets.” Yahweh said, “You will succeed in enticing him. Go and do it.”

2 Chronicles 18:22 And now, you see, Yahweh has put a deceptive spirit into the mouths of your prophets here, for in fact Yahweh has pronounced disaster on you.’

2 Chronicles 18:23 Zedekiah son of Chenaanah then came up, struck Micaiah on the cheek and said, ‘Which way did Yahweh’s spirit leave me, to speak to you?’

2 Chronicles 18:24 ‘That is what you will find out,’ Micaiah retorted, ‘the day you go from room to room, trying to hide.’

2 Chronicles 18:25 The king of Israel said, ‘Seize Micaiah and hand him over to Amon governor of the city, and Joash the king’s son,

2 Chronicles 18:26 and say, “These are the king’s orders: Put this man in prison and feed him on nothing but bread and water until I am safely home.” ‘

2 Chronicles 18:27 Micaiah said, ‘If you ever do get home safely, Yahweh has not spoken through me.’

2 Chronicles 18:28 The king of Israel and Jehoshaphat king of Judah marched on Ramoth-Gilead.

2 Chronicles 18:29 The king of Israel said to Jehoshaphat, ‘I shall disguise myself to go into battle, but you put on your robes.’ So the king of Israel disguised himself, and they went into battle.

2 Chronicles 18:30 Now, the king of Aram had given his chariot commanders the following order, ‘Do not attack anyone of whatever rank, except the king of Israel.’

2 Chronicles 18:31 So, when the chariot commanders saw Jehoshaphat, they thought, ‘That is the king of Israel,’ and surrounded him to attack. But when Jehoshaphat shouted his war cry, Yahweh came to his help, God drew them away from him,

2 Chronicles 18:32 for the chariot commanders, realising that he was not the king of Israel, broke off their pursuit.

2 Chronicles 18:33 Someone, however, drawing his bow without any special aim, shot the king of Israel between the joints of his armour. ‘Turn about!’ he said to his charioteer. ‘Get me out of the fighting; I am collapsing.’

2 Chronicles 18:34 But the battle grew fiercer as the day went on, and the king of Israel had to be held upright in his chariot facing the Aramaeans until the evening, and at sunset he died.

2 Chronicles 19:1 Jehoshaphat king of Judah returned home safely, however, to Jerusalem.

2 Chronicles 19:2 Jehu son of Hanani the seer went to meet him and said to King Jehoshaphat, ‘Should a man give help to the wicked? Should you love those who hate Yahweh and so bring his retribution on yourself?

2 Chronicles 19:3 All the same, there are good things to your credit, since you have removed the sacred poles from the country and have set your heart on seeking God.’

2 Chronicles 19:4 Jehoshaphat resided in Jerusalem but regularly went on progress among the people, from Beersheba to the highlands of Ephraim, to convert them to Yahweh, God of their ancestors.

2 Chronicles 19:5 He also appointed judges in the country in every one of the fortified towns of Judah,

2 Chronicles 19:6 saying to the judges, ‘Be careful what you do, since you are judging not by any human power but in the name of Yahweh, who will be with you when you pronounce sentence.

2 Chronicles 19:7 This being so, let fear of Yahweh govern you; be careful what you do, for Yahweh our God will not tolerate malpractice, partiality or the taking of bribes.’

2 Chronicles 19:8 Jehoshaphat also appointed some of the Levites, priests and heads of Israelite families in Jerusalem to settle disputes. They lived in Jerusalem

2 Chronicles 19:9 and Jehoshaphat gave them the following charge: ‘In fear of Yahweh and with conscientious integrity, this is how you are to act:

2 Chronicles 19:10 whatever case your brothers living in other towns refer to you, whether involving blood feuds or law and commandment, statutes and judgements, you are to instruct them in such manner that they do not incur guilt before Yahweh and that you and your brothers do not incur his anger. If you act thus, you will not incur guilt.

2 Chronicles 19:11 Amariah the chief priest himself will be your president in all religious cases, and Zebadiah son of Ishmael, leader of the House of Judah, in all civil ones, while the Levites will act as officers of the court. Be firm, put this into practice and may Yahweh protect the right!’

2 Chronicles 20:1 Some time later, the Moabites and Ammonites, and with them the Meunites, advanced to war against Jehoshaphat.

2 Chronicles 20:2 Jehoshaphat received the following intelligence, ‘A vast horde is advancing on you from the other side of the Sea, from

Edom; they are already at Hazazon-Tamar, that is, En-Gedi.'

2 Chronicles 20:3 Jehoshaphat was alarmed and resolved to have recourse to Yahweh; he proclaimed a fast throughout all Judah.

2 Chronicles 20:4 So Judah assembled to seek help from Yahweh; to seek Yahweh they came from every town in Judah.

2 Chronicles 20:5 Then, standing in the Temple of Yahweh in front of the new court among the assembled people of Judah and Jerusalem, Jehoshaphat

2 Chronicles 20:6 said, 'Yahweh, God of our ancestors, are you not God in heaven, and do you not rule all the kingdoms of the nations? Your power and might are such that no one can resist you.

2 Chronicles 20:7 Did not you, our God, dispossess the inhabitants of this country for your people Israel and give it to the descendants of Abraham, your friend, for ever?

2 Chronicles 20:8 They have lived in it and built you a sanctuary there for your name,

2 Chronicles 20:9 saying, "If disaster, war, flood, pestilence or famine befall us, and we stand in front of this Temple, before you—for your name is in this Temple—and cry to you in our distress, then you will listen and rescue us."

2 Chronicles 20:10 'Now see, the Ammonites and Moabites and the people of Mount Seir, whom you would not allow Israel to invade when they came out of Egypt—on the contrary, Israel avoided them, and did not destroy them-

2 Chronicles 20:11 see how they reward us, by coming to drive us out of your possession which you allotted to us!

2 Chronicles 20:12 Our God, will you not pass sentence on them, since we are helpless against this vast horde about to attack us? Because we do not know what to do, we look to you.'

2 Chronicles 20:13 All Judah, including their families, wives and children, were standing before Yahweh,

2 Chronicles 20:14 when, in the middle of the assembly, the spirit of Yahweh came on Jahaziel son of Zechariah, son of Benaiah, son of Jeiel, son of Mattaniah the Levite, a member of the clan of Asaph,

2 Chronicles 20:15 who then cried, 'Listen, all Judah and you citizens of Jerusalem, and you, King Jehoshaphat! Yahweh says this to you, "Do not be afraid, do not be daunted by this vast horde, for the war is not your affair but God's.

2 Chronicles 20:16 Go down against them tomorrow; they are coming up by the Slope of Ziz and you will encounter them at the end of the ravine near the desert of Jeruel.

2 Chronicles 20:17 You will not need to fight in this battle. Take up

your position, stand firm, and see what salvation Yahweh has in store for you. Judah and Jerusalem, be fearless, be dauntless; march out against them tomorrow and Yahweh will be with you." '

2 Chronicles 20:18 Jehoshaphat bowed his head, his face to the ground, and all Judah and the citizens of Jerusalem fell down before Yahweh to worship Yahweh.

2 Chronicles 20:19 Then the Levites—both the Kohathites and Korahites—stood up to praise Yahweh, God of Israel, at the top of their voices.

2 Chronicles 20:20 Early next morning they prepared to set out for the desert of Tekoa. As they were setting out, Jehoshaphat stood up and said, 'Listen to me, Judah and you citizens of Jerusalem! Believe in Yahweh your God and you will be secure; believe in his prophets and you will be successful.'

2 Chronicles 20:21 Then, having conferred with the people, he appointed singers who were to praise Yahweh and go out ahead of the army in sacred vestments, singing Praise Yahweh, for his faithful love endures for ever!

2 Chronicles 20:22 The moment they began their shouts of praise, Yahweh sprang an ambush on the Ammonites, Moabites and the people of Mount Seir who were invading Judah, and that was the end of them,

2 Chronicles 20:23 for the Ammonites and Moabites turned on the people of Mount Seir, and put them under the curse of destruction and then, having finished off the people of Seir, set to work slaughtering one another.

2 Chronicles 20:24 When Judah reached the point overlooking the desert and looked towards the horde, there were nothing but corpses lying on the ground; no one escaped.

2 Chronicles 20:25 When Jehoshaphat arrived to take the booty, they found quantities of cattle and innumerable possessions, clothes and valuables, which they seized for themselves; it was impossible to carry it, and it took them three days to collect it.

2 Chronicles 20:26 On the fourth day they assembled in the Valley of Beracah, where they blessed Yahweh—hence the place was given the name Valley of Beracah, which it still has today.

2 Chronicles 20:27 Then all the men of Judah and Jerusalem returned joyfully to Jerusalem with Jehoshaphat at their head as Yahweh had given them cause to rejoice over their enemies.

2 Chronicles 20:28 To the sound of lyre, harp and trumpet they came to Jerusalem, to the Temple of Yahweh,

2 Chronicles 20:29 and a panic from Yahweh seized all the neighbouring kings when they heard how Yahweh had fought against the enemies of Israel.

2 Chronicles 20:30 And henceforth Jehoshaphat’s reign was undisturbed, for his God gave him peace all round.

2 Chronicles 20:31 So Jehoshaphat reigned over Judah. He was thirty-five years old when he came to the throne and he reigned for twenty-five years in Jerusalem. His mother’s name was Azubah daughter of Shilhi.

2 Chronicles 20:32 He followed the example of his father Asa undeviatingly, doing what Yahweh regards as right.

2 Chronicles 20:33 The high places, however, were not abolished; the people had still not set their hearts on the God of their ancestors.

2 Chronicles 20:34 The rest of the history of Jehoshaphat, from first to last, is written down in the records of Jehu son of Hanani, which are quoted in the Book of the Kings of Israel.

2 Chronicles 20:35 Afterwards, Jehoshaphat formed a partnership with Ahaziah king of Israel, which was very wrong of him.

2 Chronicles 20:36 He joined him in building some ships to go to Tarshish; they built them at Ezion-Geber.

2 Chronicles 20:37 Eliezer son of Dodavahu of Mareshah then prophesied against Jehoshaphat as follows, ‘Because you have become Ahaziah’s partner, Yahweh has wrecked your efforts.’ The ships were wrecked and were never fit to sail for Tarshish.

2 Chronicles 21:1 Then Jehoshaphat fell asleep with his ancestors and was buried with them in the city of David; his son Jehoram succeeded him.

2 Chronicles 21:2 Jehoram’s brothers, sons of Jehoshaphat, were Azariah, Jehiel, Zechariah, Azariahu, Michael and Shephatiah—all of them sons of Jehoshaphat king of Israel.

2 Chronicles 21:3 Their father had lavishly given them presents of silver, gold and other valuables as well as fortified towns in Judah; but the throne he bequeathed to Jehoram since he was the first-born.

2 Chronicles 21:4 Jehoram, having taken control of his father’s kingdom and secured his own position, put all his brothers to the sword and some officials of Israel too.

2 Chronicles 21:5 Jehoram was thirty-two years old when he came to the throne, and he reigned for eight years in Jerusalem.

2 Chronicles 21:6 He followed the example of the kings of Israel as the House of Ahab were doing, he having married one of Ahab’s daughters; and he did what is displeasing to Yahweh.

2 Chronicles 21:7 But Yahweh would not destroy the House of David, because of the covenant which he had made with David, promising to provide him and his sons with a lamp for ever.

2 Chronicles 21:8 In his time Edom threw off the domination of

Judah and set up a king for itself.

2 Chronicles 21:9 Jehoram crossed the frontier, and with him his commanders and all his chariots. Under cover of dark, he and his chariot commanders broke through the Edomites surrounding him.

2 Chronicles 21:10 Thus Edom threw off the domination of Judah and has remained free to the present day. Libnah revolted against him at the same time, because he had abandoned Yahweh, God of his ancestors.

2 Chronicles 21:11 What is more, he set up high places in the highlands of Judah, leading the citizens of Jerusalem and the people of Judah into apostasy.

2 Chronicles 21:12 Something written by the prophet Elijah then came into his hands. It said, 'Yahweh, God of your ancestor David, says this, "Since you have not followed the example of your father Jehoshaphat or of Asa king of Judah,

2 Chronicles 21:13 but have followed the example of the kings of Israel and have led Judah and the citizens of Jerusalem into apostasy, just as the House of Ahab has led Israel into apostasy, and have even murdered your brothers, your own family, who were better men than you,

2 Chronicles 21:14 Yahweh is going to afflict your people, your sons, your wives and all your property with a great calamity,

2 Chronicles 21:15 and you yourself with a severe disease affecting your bowels, as a result of which disease, continuing day after day, you will suffer protrusion of your bowels." '

2 Chronicles 21:16 Yahweh then roused the hostility of the Philistines and of the Arabs living near the Cushites against Jehoram.

2 Chronicles 21:17 They invaded Judah, forcing their way into it and carrying off all the property to be found in the king's palace, as well as his sons and his wives, so that he was left no sons at all except his youngest son Jehoahaz.

2 Chronicles 21:18 And after all this, Yahweh afflicted him with an incurable disease of the bowels;

2 Chronicles 21:19 in due time, after about two years, his bowels protruded as a result of his disease and he died in acute pain. His people did not make a funeral pyre for him, as they had for his ancestors.

2 Chronicles 21:20 He was thirty-two years old when he came to the throne and he reigned for eight years in Jerusalem. He passed away unlamented and was buried in the City of David, though not in the tombs of the kings.

2 Chronicles 22:1 The inhabitants of Jerusalem then made his youngest son Ahaziah king in succession to him, since the marauders who had attacked the camp with the Arabs had killed all the older ones.

That was why Ahaziah son of Jehoram, king of Judah became king.

2 Chronicles 22:2 Ahaziah was forty-two years old when he came to the throne and he reigned for one year in Jerusalem. His mother's name was Athaliah, descendant of Omri.

2 Chronicles 22:3 He too followed the example of the House of Ahab, for his mother being his adviser brought about his condemnation.

2 Chronicles 22:4 He did what is displeasing to Yahweh as the House of Ahab did, for they were his advisers after his father's death, to his undoing.

2 Chronicles 22:5 He followed their advice and went with Jehoram son of Ahab, king of Israel, to make war on Hazael king of Aram at Ramoth-Gilead. But the Aramaeans wounded Jehoram,

2 Chronicles 22:6 who returned to Jezreel to recover from the wounds which he had received at Ramoth, fighting against Hazael king of Aram. Ahaziah son of Jehoram, king of Judah, went down to Jezreel to visit Jehoram son of Ahab because he was ailing.

2 Chronicles 22:7 Through this visit to Jehoram God brought ruin on Ahaziah. On his arrival he went out with Jehoram to meet Jehu son of Nimshi whom Yahweh had anointed to make an end of the House of Ahab.

2 Chronicles 22:8 While Jehu was executing sentence on the House of Ahab and came across the officers of Judah and Ahaziah's nephews who were in attendance on Ahaziah, he killed them,

2 Chronicles 22:9 and then went in search of Ahaziah. The latter was captured while hiding in Samaria, and taken to Jehu who put him to death. But they gave him burial because, they said, 'He was the grandson of Jehoshaphat who sought Yahweh with all his heart.' As a result, there was no member of Ahaziah's family left who was strong enough to rule the kingdom.

2 Chronicles 22:10 When Athaliah mother of Ahaziah learned that her son was dead, she promptly did away with all the royal stock of the House of Judah.

2 Chronicles 22:11 But Jehosheba the king's daughter, surreptitiously rescued Joash son of Ahaziah from among the chiefs who were to be murdered, and put him with his nurse in the sleeping quarters; in this way Jehosheba daughter of King Joram and wife of Jehoiada the priest—she was the sister of Ahaziah—hid him from Athaliah, and he was not put to death.

2 Chronicles 22:12 He stayed hidden with them in the Temple of God for six years while Athaliah governed the country.

2 Chronicles 23:1 In the seventh year Jehoiada decided to take action and made a pact with the regimental commanders, Azariah son of Jeroham, Ishmael son of Jehohanan, Azariah son of Obed, Maaseiah son

of Adaiah and Elishaphat son of Zichri.

2 Chronicles 23:2 These went all over Judah, gathering the Levites from all the towns of Judah, and the heads of the Israelite families, who then came to Jerusalem,

2 Chronicles 23:3 and the whole assembly made a pact with the king in the Temple of God. Jehoiada said to them, 'Look, the king's son is now to be king, as Yahweh has promised of the sons of David!

2 Chronicles 23:4 This is what you must do: a third of you priests and Levites who come on duty on the Sabbath must guard the gates,

2 Chronicles 23:5 a third the royal palace, a third the Foundation Gate, while the people must all stay in the courts of the Temple of Yahweh.

2 Chronicles 23:6 No one must enter the Temple of Yahweh except the priests and the ministering Levites; they may come in because they are consecrated. But the people must all observe Yahweh's regulations.

2 Chronicles 23:7 The Levites must surround the king, each man with his weapons in his hands; anyone who enters the Temple must be killed. And you will escort the king when he comes in and when he leaves.'

2 Chronicles 23:8 The Levites and all Judah did everything as Jehoiada the priest had ordered, and each one brought his men, those coming on duty on the Sabbath and those going off duty on the Sabbath, for Jehoiada the priest had not released any of the divisions from duty.

2 Chronicles 23:9 Jehoiada the priest then issued the regimental commanders with King David's spears and large and small shields, which were kept in the Temple of God.

2 Chronicles 23:10 He then positioned all the people, each man with his weapon in his hand, from the south side of the Temple to the north side of the Temple, close to the altar and the Temple, to form a circle round the king.

2 Chronicles 23:11 Then they brought the king's son out, crowned him, gave him a copy of the covenant and made him king. When Jehoiada and his sons had anointed him, they shouted, 'Long live the king!'

2 Chronicles 23:12 On hearing the people shouting as they ran to acclaim the king, Athaliah joined the people in the Temple of Yahweh.

2 Chronicles 23:13 When she looked, there stood the king on his dais by the entrance, with the officers and trumpeters at the king's side, and all the people of the country rejoicing and blowing the trumpets, and the singers with their musical instruments leading the hymns of praise. Then Athaliah tore her clothes and shouted, 'Treason, treason!'

2 Chronicles 23:14 Jehoiada the priest then gave the order to the regimental commanders in charge of the troops, 'Take her out between

the ranks and put to the sword anyone who follows her.' For the priest had already said, 'Do not kill her inside the Temple of Yahweh.'

2 Chronicles 23:15 So they made way for her, and when she reached the entrance to the Horses' Gate of the palace, they killed her there.

2 Chronicles 23:16 Jehoiada made a covenant between himself, all the people and the king to remain Yahweh's people.

2 Chronicles 23:17 All the people then went to the temple of Baal and demolished it; they smashed its altars and its images and killed Mattan the priest of Baal in front of the altars.

2 Chronicles 23:18 Jehoiada entrusted the security of the Temple of Yahweh to the priests and Levites, whom David had put in charge of the Temple of Yahweh to present the burnt offerings of Yahweh as laid down in the Law of Moses, with joy and song as ordained by David.

2 Chronicles 23:19 He also appointed gatekeepers for the gates of the Temple of Yahweh, so that no one who was unclean might enter for any purpose at all.

2 Chronicles 23:20 He then took the regimental commanders, the nobles, the government officials and all the people of the land and he escorted the king down from the Temple of Yahweh. Entering the palace through the Upper Gate, they placed the king on the royal throne.

2 Chronicles 23:21 All the people of the land were delighted, and the city made no move after Athaliah had been put to death.

2 Chronicles 24:1 Joash was seven years old when he came to the throne and he reigned for forty years in Jerusalem. His mother's name was Zibiah of Beersheba.

2 Chronicles 24:2 Joash did what Yahweh regards as right throughout the lifetime of Jehoiada the priest.

2 Chronicles 24:3 Jehoiada found him two wives and he fathered several sons and daughters.

2 Chronicles 24:4 Later, Joash made up his mind to repair the Temple of Yahweh.

2 Chronicles 24:5 Calling the priests and the Levites together, he said, 'Go out to the towns of Judah and collect money from all Israel for annual repairs to the Temple of Yahweh. Do this quickly.' But the Levites were in no hurry,

2 Chronicles 24:6 so the king summoned Jehoiada the chief priest and said, 'Why have you not insisted on the Levites' bringing in the tax from Judah and Jerusalem for the Tent of Witness, as imposed by Moses servant of Yahweh and the community of Israel?'—

2 Chronicles 24:7 Athaliah and her sons, whom she corrupted, despoiled the Temple of God and even assigned all the sacred revenues of the Temple of Yahweh to Baal.

2 Chronicles 24:8 So, at the king's order, a chest was made and put outside the gate of the Temple of Yahweh,

2 Chronicles 24:9 and a proclamation was issued throughout Judah and Jerusalem that the tax, which Moses servant of God had imposed on Israel in the desert, was to be brought to Yahweh.

2 Chronicles 24:10 Then all the officials and all the people gladly brought in their contributions, depositing them in the chest until the payment was complete.

2 Chronicles 24:11 Whenever the chest was brought by the Levites for royal inspection and found to contain a large sum of money, the king's secretary and the chief priest's representative would come and empty the chest and then have it returned to its place. This was done day after day and a great deal of money was collected.

2 Chronicles 24:12 The king and Jehoiada handed it over to the foreman attached to the Temple of Yahweh, and the hired masons and carpenters set about repairing the Temple of Yahweh; and iron-workers and bronze-workers laboured to repair the Temple of Yahweh.

2 Chronicles 24:13 The workmen got on with the task—the repair work made good progress at their hands—until they had restored the Temple of God to its former state and reconditioned it.

2 Chronicles 24:14 When they had finished, they brought the balance of the money to the king and Jehoiada, and with this vessels were made for the Temple of Yahweh, vessels for the liturgy and for the burnt offerings, bowls and other gold and silver vessels. And the perpetual burnt offering was offered in the Temple of Yahweh throughout Jehoiada's lifetime.

2 Chronicles 24:15 But Jehoiada, growing old, had his fill of days and died. He died at the age of a hundred and thirty years,

2 Chronicles 24:16 and was buried with the kings in the City of David because he had served Israel and God and his Temple well.

2 Chronicles 24:17 After Jehoiada's death the officials of Judah came to pay court to the king, and the king listened to their advice,

2 Chronicles 24:18 and they abandoned the Temple of Yahweh, God of their ancestors, for the worship of sacred poles and idols. Judah and Jerusalem incurred wrath because of this guilt of theirs.

2 Chronicles 24:19 He sent their prophets to lead them back to Yahweh; these put the case against them, but they would not listen.

2 Chronicles 24:20 The spirit of God then invested Zechariah son of Jehoiada the priest. He stood up before the people and said, 'God says this, "Why transgress Yahweh's commands to your certain ruin? For if you abandon Yahweh, he will abandon you."

2 Chronicles 24:21 They then plotted against him and, at the king's order, stoned him in the court of the Temple of Yahweh.

2 Chronicles 24:22 Thus King Joash, forgetful of the devotion which Jehoiada father of Zechariah had displayed on his behalf, murdered his son, who cried out as he died, 'Yahweh will see this and avenge it!'

2 Chronicles 24:23 At the turn of the year, the Aramaean army made war on Joash. When they reached Judah and Jerusalem, they massacred all the nation's government officials and sent all their booty to the king of Damascus.

2 Chronicles 24:24 Although the invading Aramaean army was only a small body of men, Yahweh allowed them to defeat a very large army because they had abandoned Yahweh, God of their ancestors; thus they executed judgement on Joash. After they had retired—for they left him seriously wounded-

2 Chronicles 24:25 his own retainers plotted against him to avenge the blood of the son of Jehoiada the priest and murdered him in his bed. When he died he was buried in the City of David, but not in the tombs of the kings.

2 Chronicles 24:26 These were the conspirators: Zabad son of Shimeath the Ammonite and Jehozabad son of Shimrith the Moabite.

2 Chronicles 24:27 As regards his sons, the heavy tribute imposed on him, and the restoration of the Temple of God, this is recorded in the Commentary on the Book of the Kings. His son Amaziah succeeded him.

2 Chronicles 25:1 Amaziah was twenty-five years old when he came to the throne and he reigned for twenty-nine years in Jerusalem. His mother's name was Jehoaddan of Jerusalem.

2 Chronicles 25:2 He did what Yahweh regards as right, though not wholeheartedly.

2 Chronicles 25:3 Once the kingdom was firmly under his control, he killed those of his retainers who had murdered the king his father.

2 Chronicles 25:4 But he did not put their sons to death; this was in accordance with what is written in the Law, in the book of Moses, where Yahweh had commanded, 'Parents may not be put to death for children, nor children for parents, but each must be put to death for his own crime.'

2 Chronicles 25:5 Amaziah summoned Judah and organised all Judah and Benjamin by families under commanders of thousands and commanders of hundreds. He also made a register of those who were twenty years old and upwards, and found there were three hundred thousand picked men, ready for service and capable of wielding spear and shield.

2 Chronicles 25:6 Furthermore, he hired a hundred thousand tough fighting men from Israel for a hundred talents of silver.

2 Chronicles 25:7 A man of God then came to him and said, 'My lord king, do not let the Israelite troops march with you, for Yahweh is not

with Israel or with any of the Ephraimites.

2 Chronicles 25:8 For however valiantly you act in war, God will bring you down before the enemy, for God has the power to uphold or to throw down.'

2 Chronicles 25:9 Amaziah said to the man of God, 'But what about the hundred talents which I have paid for the Israelite troops?' 'Yahweh can give you far more than that,' said the man of God.

2 Chronicles 25:10 At this, Amaziah dismissed the troops who had come to him from Ephraim and sent them home again. They were furious with Judah and went home in a great rage.

2 Chronicles 25:11 Amaziah then, coming to a decision, led out his own troops and, having reached the Valley of Salt, struck down ten thousand Seirites.

2 Chronicles 25:12 The men of Judah captured ten thousand more alive and, taking them to the summit of the Rock, threw them off the summit of the Rock so that they were all dashed to pieces.

2 Chronicles 25:13 Meanwhile, the troops whom Amaziah had dismissed and not allowed to go into battle with him rased the towns of Judah, from Samaria to Beth-Horon, killing three thousand of their inhabitants and capturing great quantities of plunder.

2 Chronicles 25:14 On returning from his slaughter of the Edomites, Amaziah brought the gods of the Seirites with him; he set these up as his gods, bowing down before them and burning incense to them.

2 Chronicles 25:15 Yahweh's anger was aroused by Amaziah and he sent him a prophet, who said to him, 'Why do you consult those people's gods when they could not save their own people from your clutches?'

2 Chronicles 25:16 He was still speaking when Amaziah interrupted him. 'Have we appointed you a royal counsellor? Stop, as you value your life!' So the prophet stopped, and then said, 'I know that God has decided to destroy you for having done this and for not listening to my advice.'

2 Chronicles 25:17 After consultation, Amaziah king of Judah then sent a message to Joash son of Jehoahaz son of Jehu, king of Israel, saying, 'Come and make a trial of strength!'

2 Chronicles 25:18 Joash king of Israel sent back word to Amaziah king of Judah, 'The thistle of Lebanon sent a message to the cedar of Lebanon, saying, "Give my son your daughter in marriage"; but a wild animal of the Lebanon ran over the thistle and squashed it.

2 Chronicles 25:19 "Look at me, the conqueror of Edom," you say, and now aspire to even greater glory. But stay where you belong! Why challenge disaster, to your own and Judah's ruin?'

2 Chronicles 25:20 But Amaziah would not listen, for this was an act of God to deliver them up for having consulted the gods of Edom.

2 Chronicles 25:21 So Joash king of Israel marched to the attack.

And at Beth-Shemesh, which belongs to Judah, he and Amaziah king of Judah made their trial of strength.

2 Chronicles 25:22 Judah was defeated by Israel, and everyone fled to his tent.

2 Chronicles 25:23 The king of Judah, Amaziah son of Joash, son of Ahaziah, was taken prisoner at Beth-Shemesh by Joash king of Israel who led him off to Jerusalem, where he demolished four hundred cubits of the city wall between the Ephraim Gate and the Corner Gate;

2 Chronicles 25:24 he then took back with him to Samaria all the gold and silver, and all the vessels to be found in the Temple of God in the care of Obed-Edom, the treasures in the palace, and hostages besides.

2 Chronicles 25:25 Amaziah son of Joash, king of Judah, lived for fifteen years after the death of Joash son of Jehoahaz, king of Israel.

2 Chronicles 25:26 The rest of the history of Amaziah, from first to last, is this not recorded in the Book of the Kings of Judah and Israel?

2 Chronicles 25:27 Some time after Amaziah had defected from Yahweh, a plot having been hatched against him in Jerusalem, he fled to Lachish where he was murdered.

2 Chronicles 25:28 He was then transported by horse and buried with his ancestors in the city of David.

2 Chronicles 26:1 All the people then chose Uzziah, who was sixteen years old, and made him king in succession to his father Amaziah.

2 Chronicles 26:2 It was he who rebuilt Elath, recovering it for Judah, after the king had fallen asleep with his ancestors.

2 Chronicles 26:3 Uzziah was sixteen years old when he came to the throne and he reigned for fifty-two years in Jerusalem. His mother's name was Jecoliah of Jerusalem.

2 Chronicles 26:4 He did what is pleasing to Yahweh, just as his father Amaziah had done;

2 Chronicles 26:5 he consulted God throughout the lifetime of Zechariah, who instructed him in the fear of God. And as long as he consulted Yahweh, God gave him success.

2 Chronicles 26:6 He went on campaign against the Philistines, demolished the walls of Gath, the walls of Jabneh and the walls of Ashdod, and built towns in the area of Ashdod and elsewhere in Philistine territory.

2 Chronicles 26:7 God helped him against the Philistines, the Arabs living at Gur-Baal and the Meunites.

2 Chronicles 26:8 The Meunites paid tribute to Uzziah and his fame spread as far as the frontier of Egypt, since he kept growing stronger and stronger.

2 Chronicles 26:9 Uzziah built towers in Jerusalem, at the Corner Gate, at the Valley Gate and at the Angle, and fortified them.

2 Chronicles 26:10 He built towers in the desert too, and dug many storage-wells, for he had large herds in the lowlands and on the tableland, and farmers and vine dressers in the hills and fertile lands: for he loved the land.

2 Chronicles 26:11 Uzziah had a trained army ready to go on campaign, organised in companies manned as detailed by the scribe Jeiel and the staff-officer Maaseiah, and commanded by Hananiah one of the king's generals.

2 Chronicles 26:12 The heads of families of the military champions numbered in all two thousand six hundred.

2 Chronicles 26:13 Under them was an army of three hundred and seven thousand five hundred men ready for war, a powerful force to support the king against the enemy.

2 Chronicles 26:14 Uzziah provided shields, spears, helmets, armour, bows and sling-stones for the entire army.

2 Chronicles 26:15 He also erected expertly contrived devices for the towers and angles of Jerusalem from which to shoot arrows and drop large stones. His fame spread far and wide, for he was miraculously helped to become strong.

2 Chronicles 26:16 But once he was strong, his arrogance was such that it led to his downfall; he was unfaithful to Yahweh his God by entering the Temple of Yahweh to burn incense on the altar of incense.

2 Chronicles 26:17 Azariah the priest with eight brave priests of Yahweh followed him in;

2 Chronicles 26:18 confronting King Uzziah, they said to him, 'Uzziah, you are not allowed to burn incense to Yahweh; only the Aaronite priests consecrated for the purpose may burn incense. Leave the sanctuary, for you have been unfaithful and will have no honour from Yahweh God.'

2 Chronicles 26:19 Uzziah, censer in hand to burn incense, flew into a rage. But while he was raging at the priests, a virulent skin-disease broke out on his forehead in the presence of the priests, in the Temple of Yahweh, there by the altar of incense.

2 Chronicles 26:20 When Azariah the chief priest and all the other priests turned towards him, there was skin-disease on his forehead and they hurried him outside, and he himself was equally anxious to get out, because Yahweh had struck him.

2 Chronicles 26:21 King Uzziah was afflicted with skin-disease till his dying day. Because of this, he lived confined to his room and was excluded from the Temple of Yahweh, while Jotham his son, who was master of the palace, governed the people of the country.

2 Chronicles 26:22 The rest of the history of Uzziah, from first to last, has been written by the prophet Isaiah son of Amoz.

2 Chronicles 26:23 Then Uzziah fell asleep with his ancestors and was buried with them in the field beside the burial ground of the kings since, it was reasoned, he was afflicted with virulent skin-disease. His son Jotham then succeeded him.

2 Chronicles 27:1 Jotham was twenty-five years old when he came to the throne and he reigned for sixteen years in Jerusalem. His mother's name was Jerushah daughter of Zadok.

2 Chronicles 27:2 He did what Yahweh regards as right, just as his father Uzziah had done. Only he did not enter Yahweh's sanctuary. But the people continued to do wrong.

2 Chronicles 27:3 It was he who built the Upper Gate of the Temple of Yahweh and carried out considerable work on the wall of the Ophel.

2 Chronicles 27:4 He also built towns in the highlands of Judah and built forts and towers in the wooded areas.

2 Chronicles 27:5 He also went to war against the king of the Ammonites and defeated them; and the Ammonites had to give him a hundred talents of silver, ten thousand kor of wheat and ten thousand of barley that year. And the Ammonites paid him the same amount, the second and third years afterwards.

2 Chronicles 27:6 Jotham became powerful because he kept an unswerving course before Yahweh his God.

2 Chronicles 27:7 The rest of the history of Jotham, all his wars and his policy, are recorded in the Book of the Kings of Israel and Judah.

2 Chronicles 27:8 He was twenty-five years old when he came to the throne and he reigned for sixteen years in Jerusalem.

2 Chronicles 27:9 Then Jotham fell asleep with his ancestors, and was buried in the City of David; his son Ahaz succeeded him.

2 Chronicles 28:1 Ahaz was twenty years old when he came to the throne and he reigned for sixteen years in Jerusalem. He did not do what Yahweh regards as right, as his ancestor David had done.

2 Chronicles 28:2 He followed the example of the kings of Israel, even having images cast for the Baals;

2 Chronicles 28:3 he burned incense in the Valley of Ben-Hinnom, caused his sons to pass through the fire of sacrifice, copying the disgusting practices of the nations whom Yahweh had dispossessed for the Israelites.

2 Chronicles 28:4 He offered sacrifices and incense on the high places, on the hills and under every green tree.

2 Chronicles 28:5 So Yahweh his God put him at the mercy of the king of Aram, who defeated him and took large numbers of captives,

carrying them off to Damascus. He also put him at the mercy of the king of Israel, who inflicted heavy casualties on him.

2 Chronicles 28:6 In a single day, Pekah son of Remaliah killed a hundred and twenty thousand in Judah, all of them prominent men, because they had abandoned Yahweh, God of their ancestors.

2 Chronicles 28:7 Zichri, an Ephraimite champion, killed Maaseiah the king's son, Azrikam the controller of the household and Elkanah the king's second-in-command.

2 Chronicles 28:8 Of their brothers, the Israelites took two hundred thousand captive including wives, sons, daughters; they also took quantities of booty, carrying everything off to Samaria.

2 Chronicles 28:9 Now there was a prophet of Yahweh there by the name of Oded, who went out to meet the troops returning to Samaria and said, 'Look, because Yahweh, God of your ancestors, was angry with Judah, he put them at your mercy, but you have slaughtered them with such fury as reached to heaven,

2 Chronicles 28:10 and now you propose to reduce the children of Judah and Jerusalem to being your male and female slaves! Have you not yourselves committed sins against Yahweh your God?

2 Chronicles 28:11 Now listen to me: release the captives you have taken from your brothers, for the fierce anger of Yahweh hangs over you.'

2 Chronicles 28:12 Some of the Ephraimite chieftains—Azariah son of Jehohanan, Berechaiah son of Meshillemoth, Jehizkiah son of Shallum and Amasa son of Hadlai—then protested to those returning from the war

2 Chronicles 28:13 and said to them, 'You must not bring the captives here, for we have already sinned against Yahweh and you propose to add to our sin and guilt, although our guilt is already great, and fierce anger is hanging over Israel.'

2 Chronicles 28:14 So in the presence of the officials and whole assembly, the soldiers gave up the captives and the booty.

2 Chronicles 28:15 Men nominated for the purpose then took charge of the captives. From the booty they clothed all those of them who were naked; they gave them clothing and sandals, provided them with food and drink, mounted on donkeys all those who were infirm and took them back to Jericho, the city of palm trees, to their brothers. Then they returned to Samaria.

2 Chronicles 28:16 This was when King Ahaz sent asking the king of Assyria to come to his assistance.

2 Chronicles 28:17 The Edomites again invaded, defeated Judah, and carried off captives,

2 Chronicles 28:18 while the Philistines raided the towns in the lowlands and in the Negeb of Judah, capturing Beth-Shemesh, Aijalon,

Gederoth, Soco and its dependencies, Timnah and its dependencies and Gimzo and its dependencies, and settled there.

2 Chronicles 28:19 For Yahweh brought Judah low because of Ahaz king of Israel, since he behaved without restraint in Judah and had been unfaithful to Yahweh.

2 Chronicles 28:20 Tiglath-Pileser king of Assyria attacked and besieged him; but he could not overpower him.

2 Chronicles 28:21 Although Ahaz robbed the Temple of Yahweh and the palaces of the king and princes and gave the proceeds to the king of Assyria, he received no help from him.

2 Chronicles 28:22 During the time when he was under siege he disobeyed Yahweh even more grossly, this King Ahaz.

2 Chronicles 28:23 For he offered sacrifices to the gods of Damascus who had defeated him. 'Since the gods of the kings of Aram', he thought, 'have supported them, I shall sacrifice to them, and perhaps they will help me.' But they proved to be his and all Israel's downfall.

2 Chronicles 28:24 Ahaz then collected the equipment of the Temple of God, broke up the equipment of the Temple of God, sealed the doors of the Temple of Yahweh and put his own altars in every corner of Jerusalem;

2 Chronicles 28:25 he set up high places in every town of Judah to burn incense to other gods, thus provoking the anger of Yahweh, God of his ancestors.

2 Chronicles 28:26 The rest of his history, his whole policy, from first to last, is recorded in the Book of the Kings of Judah and Israel.

2 Chronicles 28:27 Then Ahaz fell asleep with his ancestors and was buried in the City, in Jerusalem, though he was not taken to the tombs of the kings of Israel. His son Hezekiah succeeded him.

2 Chronicles 29:1 Hezekiah was twenty-five years old when he came to the throne and he reigned for twenty-nine years in Jerusalem. His mother's name was Abijah daughter of Zechariah.

2 Chronicles 29:2 He did what Yahweh regards as right, just as his ancestor David had done.

2 Chronicles 29:3 In the first month of the first year of his reign, he opened the doors of the Temple of Yahweh, having repaired them.

2 Chronicles 29:4 He then brought in the priests and the Levites, assembled them in the eastern square,

2 Chronicles 29:5 and said to them, 'Listen to me, Levites! First sanctify yourselves, then sanctify the Temple of Yahweh, God of your ancestors, and remove the filth from the sanctuary.

2 Chronicles 29:6 Our ancestors were unfaithful, and did what is displeasing to Yahweh our God. They abandoned him, turned their faces

away from Yahweh’s home and turned their backs on him.

2 Chronicles 29:7 They even closed the doors of the portico, put out the lamps and stopped burning incense and making burnt offerings in the sanctuary of the God of Israel.

2 Chronicles 29:8 This was why Yahweh’s anger fell on Judah and Jerusalem and he made them an object of terror, astonishment and derision, as you can see for yourselves.

2 Chronicles 29:9 Yes, our ancestors were put to the sword, and our sons, our daughters and our wives were taken captive because of this.

2 Chronicles 29:10 I am now determined to make a covenant with Yahweh, God of Israel, so that his fierce anger may turn away from us.

2 Chronicles 29:11 Now, my sons, do not be remiss, for Yahweh has chosen you to stand in his presence and serve him by conducting his worship and offering him incense.’

2 Chronicles 29:12 The Levites set about it—Mahath son of Amasai and Joel son of Azariah, from the Kohathites; Kish son of Abdi and Azariah son of Jehallel, from the Merarites; Joah son of Zimmah and Eden son of Joah, from the Gershonites;

2 Chronicles 29:13 Shimri and Jeuel, of the sons of Elizaphan; Zechariah and Mattaniah of the sons of Asaph;

2 Chronicles 29:14 Jehiel and Shimei of the sons of Heman; Shemaiah and Uzziel of the sons of Jeduthun-

2 Chronicles 29:15 and gathered their brothers together; they sanctified themselves, and in obedience to the king’s order, in accordance with the words of Yahweh, they came to purify the Temple of Yahweh.

2 Chronicles 29:16 The priests went into the inner part of the Temple of Yahweh to purify it. They brought all the unclean things which they found in Yahweh’s sanctuary, out into the court of the Temple of Yahweh, where the Levites collected them and took them out to the Kidron Valley.

2 Chronicles 29:17 They began sanctifying on the first day of the first month, and by the eighth day of the month had reached Yahweh’s portico; thus they took eight days to sanctify the Temple of Yahweh, and by the sixteenth day of the first month everything was finished.

2 Chronicles 29:18 They then waited on King Hezekiah and said, ‘We have purified the whole Temple of Yahweh, the altar of burnt offering with all its equipment and the table for the loaves of permanent offering with all their equipment.

2 Chronicles 29:19 We have also got ready and sanctified all the equipment which King Ahaz in his infidelity had removed during his reign. It is all ready in front of Yahweh’s altar.’

2 Chronicles 29:20 King Hezekiah lost no time but called the officials

of the city together and went up to the Temple of Yahweh.

2 Chronicles 29:21 They brought seven bulls, seven rams, seven lambs and seven goats as a sin sacrifice for the royal house, for the sanctuary and for Judah, and he ordered the Aaronite priests to offer them on Yahweh's altar.

2 Chronicles 29:22 So they slaughtered the bulls and the priests took the blood and sprinkled it over the altar. They then slaughtered the rams and sprinkled the blood over the altar; and they slaughtered the lambs and sprinkled the blood over the altar.

2 Chronicles 29:23 Then they brought the goats, the sacrifice for sin, before the king and the assembly who laid their hands on them.

2 Chronicles 29:24 The priests slaughtered them and made a sacrifice for sin with their blood at the altar to expiate for all Israel, since the king had ordered the burnt offering and the sacrifice for sin on behalf of all Israel.

2 Chronicles 29:25 He positioned the Levites in the Temple of Yahweh with cymbals, lyres and harps, in accordance with the ordinance of David, of Gad the king's seer and of Nathan the prophet, for such was Yahweh's order conveyed through his prophets.

2 Chronicles 29:26 When the Levites stood with David's musical instruments, and the priests with the trumpets,

2 Chronicles 29:27 Hezekiah ordered the burnt offering to be presented on the altar. And as the burnt offering began, the hymns of Yahweh began too, and the trumpets sounded, to the accompaniment of the instruments of David king of Israel,

2 Chronicles 29:28 while the whole congregation worshipped, the singers singing and the trumpeters sounding the trumpets, continuously until the burnt offering was over.

2 Chronicles 29:29 When the burnt offering was finished, the king and all those present with him fell to their knees and worshipped.

2 Chronicles 29:30 Then King Hezekiah and the officials told the Levites to sing praise to Yahweh in the words of David and Asaph the seer; and joyfully they sang their praises, then knelt in worship.

2 Chronicles 29:31 Hezekiah spoke again, 'Now that you have consecrated yourselves to Yahweh, come forward and bring thanksgiving sacrifices to the Temple of Yahweh.' Then the congregation brought thanksgiving sacrifices and those who were generous brought burnt offerings.

2 Chronicles 29:32 The number of burnt offerings brought by the congregation was seventy bulls, a hundred rams and two hundred lambs, all as burnt offerings for Yahweh.

2 Chronicles 29:33 The consecrated gifts amounted to six hundred bulls and three thousand sheep.

2 Chronicles 29:34 The priests were too few, however, and were unable to dismember all the burnt offerings, so their brothers, the Levites, helped them until the work was finished and the priests had sanctified themselves; for the Levites had been more conscientious about sanctifying themselves than the priests had.

2 Chronicles 29:35 In addition to the abundance of burnt offerings, there were also the fatty pieces for communion sacrifices and the libations for the burnt offerings. And so the liturgy of Yahweh’s Temple was restored,

2 Chronicles 29:36 and Hezekiah and all the people rejoiced over what God had provided for the people, since everything had happened so suddenly.

2 Chronicles 30:1 Hezekiah sent messengers to all Israel and Judah, and also wrote letters to Ephraim and Manasseh, bidding them come to the Temple of Yahweh in Jerusalem to celebrate the Passover in honour of Yahweh, God of Israel.

2 Chronicles 30:2 For the king and his officials and the whole congregation in Jerusalem had agreed to celebrate the Passover in the second month,

2 Chronicles 30:3 having been unable to celebrate it at the proper time, since the priests had not purified themselves in sufficient number, and the people were not assembled in Jerusalem.

2 Chronicles 30:4 And since this arrangement seemed fitting to the king and the whole congregation,

2 Chronicles 30:5 they resolved to send a proclamation throughout Israel, from Dan to Beersheba, calling on the people to come to Jerusalem and celebrate a Passover in honour of Yahweh, God of Israel, since they had not celebrated it in a body as prescribed.

2 Chronicles 30:6 So, by order of the king, courtiers set out with letters from the king and his officials for every part of Israel and Judah, saying, ‘Israelites, return to Yahweh, God of Abraham, Isaac and Israel, and he will return to those of you who are left and have escaped the grasp of the kings of Assyria.

2 Chronicles 30:7 Do not be like your fathers and brothers who were unfaithful to Yahweh, God of their ancestors; he brought them to ruin, as you can see.

2 Chronicles 30:8 Do not be stubborn like your ancestors. Submit to Yahweh, come to his sanctuary which he has consecrated for ever, and serve Yahweh your God, so that his fierce anger may turn away from you.

2 Chronicles 30:9 For if you return to Yahweh, your brothers and your sons will be treated mercifully by their captors and be allowed to return to this country; for Yahweh your God is gracious and merciful and

will not turn his face away from you, if you return to him.'

2 Chronicles 30:10 The courtiers went from town to town through the territory of Ephraim and Manasseh and as far as Zebulon but the people laughed and scoffed at them;

2 Chronicles 30:11 even so, some people from Asher and Manasseh and Zebulon were humble enough to come to Jerusalem,

2 Chronicles 30:12 while in Judah the hand of God was also at work inspiring a unanimous desire to obey the order of the king and the officials in accordance with the word of Yahweh.

2 Chronicles 30:13 A huge crowd assembled in Jerusalem to celebrate the feast of Unleavened Bread in the second month. An immense crowd

2 Chronicles 30:14 set to work removing the altars then in Jerusalem; they also removed all the incense altars and threw them into the Kidron Valley.

2 Chronicles 30:15 They then slaughtered the Passover victims on the fourteenth day of the second month. Ashamed of themselves, the priests and Levites had in the meanwhile sanctified themselves and brought burnt offerings to the Temple of Yahweh,

2 Chronicles 30:16 so they now stood in their positions prescribed in the Law of Moses man of God, the priests sprinkling the blood handed to them by the Levites.

2 Chronicles 30:17 Since many people in the congregation had not sanctified themselves, the Levites took care of the slaughter of the Passover victims to consecrate them to Yahweh for all who were not clean.

2 Chronicles 30:18 For a great many people, especially from Ephraim, Manasseh, Issachar and Zebulon, had not purified themselves, since they did not eat the Passover as prescribed. But Hezekiah prayed for them as follows, 'May Yahweh in his goodness pardon

2 Chronicles 30:19 everyone whose heart is set on seeking God, Yahweh, God of his ancestors, even if he has not been purified as holy things demand.'

2 Chronicles 30:20 Yahweh listened to Hezekiah and left the people unharmed.

2 Chronicles 30:21 Amid great rejoicing, the Israelites present in Jerusalem celebrated the feast of Unleavened Bread for seven days, while day after day the Levites and the priests praised Yahweh with all their might.

2 Chronicles 30:22 Hezekiah then encouraged all the Levites who had such understanding of Yahweh. Having finished the seven-day festival, during which they sacrificed communion sacrifices and praised Yahweh, God of their ancestors,

2 Chronicles 30:23 the whole congregation decided to celebrate for a further seven days. So they joyfully celebrated for another seven days,

2 Chronicles 30:24 Hezekiah king of Judah contributing a thousand bulls and seven thousand sheep for the congregation, and the officials another thousand bulls and ten thousand sheep. And a large number of priests sanctified themselves.

2 Chronicles 30:25 The whole congregation of Judah, the priests, the Levites, the whole congregation coming from Israel and the foreigners coming from the territory of Israel as well as those resident in Judah, rejoiced.

2 Chronicles 30:26 There was great rejoicing in Jerusalem, for since the days of Solomon son of David, king of Israel, nothing comparable had ever occurred in Jerusalem.

2 Chronicles 30:27 The levitical priests then stood up and blessed the people and their voice was heard, and their prayer reached his holy dwelling in heaven.

2 Chronicles 31:1 When all this was complete, all Israel present went out to the towns of Judah, broke the pillars, cut down the sacred poles, wrecked the high places and the altars, and did away with them entirely throughout Judah, Benjamin, Ephraim, and Manasseh. Then all the Israelites returned to their towns, everyone to his property.

2 Chronicles 31:2 Hezekiah re-established the priestly and levitical orders, each man in his proper order according to his duties, whether priest or Levite, to bring burnt offerings and communion sacrifices, to serve and to give thanks and praise within the gates of Yahweh's camp.

2 Chronicles 31:3 He also established a king's portion from his possessions for the morning and evening burnt offerings, and the burnt offerings for the Sabbaths, New Moons and festivals, as laid down in the Law of Yahweh.

2 Chronicles 31:4 He furthermore requested the people living in Jerusalem to present the portion for the priests and Levites so that they might devote themselves to the Law of Yahweh.

2 Chronicles 31:5 As soon as the order had been promulgated, the Israelites provided the first fruits of grain, new wine, olive oil, honey and every other kind of agricultural produce in abundance; they brought in an abundant tithe of everything.

2 Chronicles 31:6 The Israelites and Judaeans living in the towns of Judah also brought in the tithe of cattle and sheep, and the tithe of sacred gifts consecrated to Yahweh their God, laying them in heaps.

2 Chronicles 31:7 They began accumulating the heaps in the third month and had finished them by the seventh.

2 Chronicles 31:8 When Hezekiah and the officials came to inspect the heaps they praised Yahweh and his people Israel.

2 Chronicles 31:9 While Hezekiah was questioning the priests and Levites about the heaps,

2 Chronicles 31:10 Azariah, the chief priest, of the family of Zadok, replied as follows, 'Since they began bringing the contributions to the Temple of Yahweh,' he said, 'we have had enough to eat and quantities left over, for Yahweh has blessed his people; this mass of stuff is left.'

2 Chronicles 31:11 Hezekiah then ordered them to have storerooms prepared in the Temple of Yahweh and, when they had got them ready,

2 Chronicles 31:12 they conscientiously brought in the contributions, tithes and consecrated gifts, Conaniah the Levite was put in charge of them, with Shimei his brother as his assistant,

2 Chronicles 31:13 and with Jehiel, Azaziah, Nahath, Asahel, Jeremith, Jozabad, Eliel, Ismachiah, Mahath, and Benaiah as overseers under Conaniah and his brother Shimei, by order of King Hezekiah and of Azariah, the chief of the Temple of God.

2 Chronicles 31:14 Kore son of Jimnah the Levite, keeper of the eastern gate, was made responsible for the voluntary offerings to God and for providing the portion set aside for Yahweh and the most holy gifts.

2 Chronicles 31:15 Supporting him loyally in the priestly towns were Eden, Miniamin, Jeshua, Shemaiah, Amariah and Shechaniah, who made the distributions to their brothers in their various orders, whether high or low,

2 Chronicles 31:16 irrespective of their official genealogy, to the males of thirty years and upwards—to each one who attended the Temple of Yahweh to fulfil his daily obligations—for the performance of their duties appropriate to their orders:

2 Chronicles 31:17 the priests being registered according to family and the Levites of twenty years and upwards according to their duties within their orders.

2 Chronicles 31:18 And the official genealogy included all their household, their wives, their sons and their daughters, throughout the community, since these men were obliged to keep sanctifying themselves anew.

2 Chronicles 31:19 The Aaronite priests who lived on the pasture lands belonging to their towns, had men named in every town to distribute portions to every male among the priests and to everyone included in the official genealogy of the Levites.

2 Chronicles 31:20 Hezekiah did this throughout all Judah. He did what Yahweh his God regards as good and right and loyal.

2 Chronicles 31:21 Everything that he undertook, whether in the service of the Temple of God or in connection with the law or the commandments, he did in absolute devotion to his God, and so

succeeded.

2 Chronicles 32:1 After these loyal actions, Sennacherib king of Assyria advanced and invaded Judah, and laid siege to the fortified towns, intending to demolish them.

2 Chronicles 32:2 Hezekiah, realising that Sennacherib's advance was the preliminary to an attack on Jerusalem,

2 Chronicles 32:3 consulted his officers and warriors about sealing off the waters of the springs outside the city, and they supported him.

2 Chronicles 32:4 So a large number of people were called out to block all the springs and cut off the watercourse flowing through the country. 'Why', they said, 'should the kings of Assyria find plenty of water when they arrive?'

2 Chronicles 32:5 Acting with determination, he also repaired all the damaged parts of the wall, built towers on it, constructed a second wall on the outer side, strengthened the Millo of the City of David and made quantities of missiles and shields.

2 Chronicles 32:6 He then appointed generals to command the people, summoned them to him in the square by the city gate and spoke as follows to encourage them,

2 Chronicles 32:7 'Be strong and brave; do not be afraid or tremble when you face the king of Assyria and the whole horde he brings with him, for there are more on our side than on his.

2 Chronicles 32:8 He has only human strength, but we have Yahweh our God to help us and fight our battles.' The people took heart at the words of Hezekiah king of Judah.

2 Chronicles 32:9 Next, Sennacherib king of Assyria, who was then besieging Lachish with all his forces, sent his representatives to Jerusalem, to Hezekiah king of Judah, and all Judah at Jerusalem, with the following message,

2 Chronicles 32:10 'Sennacherib king of Assyria says this, "What gives you the confidence to remain in the fortress of Jerusalem?

2 Chronicles 32:11 Isn't Hezekiah deluding you, only to condemn you to die of famine and thirst, when he says: Yahweh our God will save us from the King of Assyria's clutches?

2 Chronicles 32:12 Isn't Hezekiah the very man who has suppressed his high places and altars, and given the order to Judah and to Jerusalem: You must worship before one altar and on that alone offer incense?

2 Chronicles 32:13 Don't you know what I and my ancestors have done to all the peoples of the other countries? Have the national gods of those countries had the slightest success in saving their countries from my clutches?

2 Chronicles 32:14 Of all the gods of those nations whom my

ancestors devoted to destruction, which one has been able to save his people from my clutches, for your god to be able to save you from my clutches?

2 Chronicles 32:15 Do not let Hezekiah mislead you. Do not let him delude you like this. Do not believe him, for no god of any nation or kingdom has been able to save his people from me or from my ancestors' clutches. No more will your god be able to save you from my clutches." '

2 Chronicles 32:16 And his representatives said a great deal more, maligning Yahweh God, and his servant Hezekiah.

2 Chronicles 32:17 He also wrote a letter to insult Yahweh, God of Israel, maligning him as follows, 'Just as the national gods of the other countries could not save their peoples from my clutches, so Hezekiah's god cannot save his people from my clutches.'

2 Chronicles 32:18 They then shouted loudly in the Judaean language to the people of Jerusalem on the ramparts to frighten and confuse them, in the hope of capturing the city,

2 Chronicles 32:19 maligning the God of Jerusalem as though he were one of the man-made gods of other peoples in the world.

2 Chronicles 32:20 Then King Hezekiah and the prophet Isaiah son of Amoz prayed and cried out to Heaven about this,

2 Chronicles 32:21 and Yahweh sent an angel who destroyed every warrior, commander and officer in the king of Assyria's camp. So he had to retire shamefacedly to his own country and when he went into the temple of his god, some of his own sons there struck him down with the sword.

2 Chronicles 32:22 So Yahweh saved Hezekiah and the inhabitants of Jerusalem from the clutches of Sennacherib king of Assyria and of everyone else, and gave them peace on every side.

2 Chronicles 32:23 Many people then brought gifts to Yahweh in Jerusalem and valuable presents to Hezekiah king of Judah; from then on, all the other nations held him in high esteem.

2 Chronicles 32:24 About then Hezekiah fell ill and was at the point of death. He prayed to Yahweh, who heard him and granted him a sign.

2 Chronicles 32:25 But Hezekiah made no return for the benefit which he had received; he became proud and brought retribution on himself and on Judah and Jerusalem.

2 Chronicles 32:26 Then, however, Hezekiah did humble himself in his pride, and so did the inhabitants of Jerusalem; as a result of which, Yahweh's retribution did not overtake them during Hezekiah's lifetime.

2 Chronicles 32:27 Hezekiah enjoyed immense riches and honour. He built himself treasuries for gold, silver, precious stones, spices, jewels and every kind of desirable object,

2 Chronicles 32:28 as well as storehouses for his returns of grain,

new wine and olive oil, and stalls for all kinds of cattle and pens for the flocks.

2 Chronicles 32:29 He also provided himself with donkeys in addition to his immense wealth of flocks and herds, since God had made him immensely wealthy.

2 Chronicles 32:30 It was Hezekiah who stopped the upper outlet of the waters of Gihon and directed them straight down on the west side of the City of David. Hezekiah succeeded in all that he undertook,

2 Chronicles 32:31 although when the envoys were sent to him by the rulers of Babylon to enquire about the extraordinary thing which had taken place in the country, God left him alone to test him and discover what lay in his heart.

2 Chronicles 32:32 The rest of the history of Hezekiah, and his deeds of faithful love, are recorded in the Vision of the prophet Isaiah son of Amoz, in the Book of the Kings of Judah and Israel.

2 Chronicles 32:33 Then Hezekiah fell asleep with his ancestors and was buried in the upper section of the tombs of the sons of David. All Judah and the inhabitants of Jerusalem paid him honours at his death. His son Manasseh succeeded him.

2 Chronicles 33:1 Manasseh was twelve years old when he came to the throne, and he reigned for fifty-five years in Jerusalem.

2 Chronicles 33:2 He did what is displeasing to Yahweh, copying the disgusting practices of the nations whom Yahweh had dispossessed for the Israelites.

2 Chronicles 33:3 He rebuilt the high places which his father Hezekiah had demolished, he set up altars to Baal and made sacred poles, he worshipped the whole array of heaven and served it.

2 Chronicles 33:4 He built altars in the Temple of Yahweh, of which Yahweh had said, 'My name will be in Jerusalem for ever.'

2 Chronicles 33:5 He built altars to the whole array of heaven in the two courts of the Temple of Yahweh.

2 Chronicles 33:6 He caused his sons to pass through the fire of sacrifice in the Valley of Ben-Hinnom. He practised soothsaying, divination and sorcery, and had dealings with mediums and spirit-guides. He did very many more things displeasing to Yahweh, thus provoking his anger.

2 Chronicles 33:7 He put a sculpted image, an idol which he had had made, inside the Temple of which God had said to David and his son Solomon, 'In this Temple and in Jerusalem, the city which I have chosen out of all the tribes of Israel, I shall put my name for ever.

2 Chronicles 33:8 Nor shall I ever again remove Israel's foot from the soil on which I established your ancestors on condition that they were careful to observe all I commanded them as laid down in the whole Law,

the statutes and the ordinances, given through Moses.’

2 Chronicles 33:9 But Manasseh misled Judah and the inhabitants of Jerusalem into doing worse things than the nations which Yahweh had destroyed for the Israelites.

2 Chronicles 33:10 When Yahweh spoke to Manasseh and his people, they would not listen.

2 Chronicles 33:11 Yahweh then brought down on them the generals of the king of Assyria’s army who captured Manasseh with hooks, put him in chains and took him to Babylon.

2 Chronicles 33:12 While in his distress, he placated Yahweh his God by genuinely humbling himself before the God of his ancestors.

2 Chronicles 33:13 When he prayed to him, he was moved by his entreaty, heard his supplication and brought him back to Jerusalem to his kingdom. Manasseh realised then that Yahweh is God.

2 Chronicles 33:14 Afterwards, he rebuilt the outer wall of the City of David, to the west of Gihon, in the valley, up to the Fish Gate and round the Ophel, and made it very much higher. And he stationed military governors in all the fortified towns of Judah.

2 Chronicles 33:15 He also removed the foreign gods and the idol from the Temple of Yahweh, as well as all the altars which he had built on the mountain of the Temple of Yahweh and in Jerusalem, and threw them out of the city.

2 Chronicles 33:16 He repaired the altar of Yahweh and offered communion sacrifices and thanksgiving offerings on it, and commanded Judah to serve Yahweh, God of Israel.

2 Chronicles 33:17 The people, however, went on sacrificing at the high places, although only to Yahweh their God.

2 Chronicles 33:18 The rest of the history of Manasseh, his prayer to his God, and the prophecies of the seers who spoke to him in the name of Yahweh, God of Israel, can be found in the Annals of the Kings of Israel.

2 Chronicles 33:19 His prayer and how God was moved by his entreaty, all his sins, his infidelity, the sites where he built high places and set up sacred poles and idols before humbling himself, are set down in the records of Hozai.

2 Chronicles 33:20 Then Manasseh fell asleep with his ancestors and was buried in the garden of his palace. His son Amon succeeded him.

2 Chronicles 33:21 Amon was twenty-two years old when he came to the throne, and he reigned for two years in Jerusalem.

2 Chronicles 33:22 He did what is displeasing to Yahweh, as his father Manasseh had done, for Amon sacrificed to all the images which his father Manasseh had made, and served them.

2 Chronicles 33:23 He did not humble himself before Yahweh as his father Manasseh had done; on the contrary, Amon wilfully added to his guilt.

2 Chronicles 33:24 His retinue plotted against him and killed him in his own palace.

2 Chronicles 33:25 The people of the country, however, slaughtered all those who had plotted against King Amon and proclaimed his son Josiah as his successor.

2 Chronicles 34:1 Josiah was eight years old when he came to the throne, and he reigned for thirty-one years in Jerusalem.

2 Chronicles 34:2 He did what is pleasing to Yahweh, and followed the example of his ancestor David, not deviating from it to right or to left.

2 Chronicles 34:3 In the eighth year of his reign, when he was still a youth, he began to seek the God of his ancestor David. In the twelfth year he began to purge Judah and Jerusalem of the high places, the sacred poles and the sculpted and cast images.

2 Chronicles 34:4 He superintended the smashing of the altars of Baal, he broke up the incense altars standing above them, he shattered the sacred poles and the sculpted and cast images and reduced them to powder, scattering the powder on the graves of those who had sacrificed to them.

2 Chronicles 34:5 He burned the bones of their priests on their altars and so purified Judah and Jerusalem.

2 Chronicles 34:6 In the towns of Manasseh, Ephraim and Simeon, as far as Naphtali, and round their open spaces,

2 Chronicles 34:7 he smashed the altars and sacred poles, reduced the sculpted images to powder and broke up all the incense altars throughout the territory of Israel. Then he returned to Jerusalem.

2 Chronicles 34:8 In the eighteenth year of his reign, after purging the country and the Temple, he commissioned Shaphan son of Azaliah, Maaseiah governor of the city and the herald Joah son of Joahaz, to repair the Temple of Yahweh his God.

2 Chronicles 34:9 When they came to the high priest Hilkiah, they handed over the money contributed to the Temple of God and collected by the levitical guardians of the threshold from Manasseh and Ephraim, from all the rest of Israel, from all Judah and Benjamin, and from the inhabitants of Jerusalem.

2 Chronicles 34:10 They handed it over to the masters of works attached to the Temple of Yahweh, and these gave it to the men working on the Temple of Yahweh to repair and restore the Temple;

2 Chronicles 34:11 they gave it to the craftsmen and builders for buying dressed stone and timber for beams, to underpin the buildings which the kings of Judah had allowed to fall into decay.

2 Chronicles 34:12 The men were conscientious in doing their work; their foremen were Jahath and Obadiah, Levites descended from Merari, and Zechariah and Meshullam, descended from Kohath, who supervised. The Levites—all of whom were skilled instrumentalists-

2 Chronicles 34:13 were in charge of the carriers and supervised all the workmen at their various jobs, while some of the Levites acted as secretaries, book-keepers and gatekeepers.

2 Chronicles 34:14 While bringing out the money contributed to the Temple of Yahweh, the priest Hilkiah found the book of the Law of Yahweh given through Moses.

2 Chronicles 34:15 Hilkiah then said to Shaphan the secretary, 'I have found the Book of the Law in the Temple of Yahweh.' And Hilkiah gave the book to Shaphan.

2 Chronicles 34:16 Shaphan took the book to the king, reporting furthermore to him as follows, 'Your servants have done everything entrusted to them.

2 Chronicles 34:17 They have melted down the silver which was in the Temple of Yahweh and have handed it over to the supervisors and the masters of works.'

2 Chronicles 34:18 Shaphan the secretary also informed the king, 'The priest Hilkiah has given me a book'; and Shaphan read extracts from it in the king's presence.

2 Chronicles 34:19 On hearing the words of the Law, the king tore his clothes.

2 Chronicles 34:20 Then the king gave the following order to Hilkiah, Ahikam son of Shaphan, Abdon son of Micah, Shaphan the secretary and Asaiah the king's minister,

2 Chronicles 34:21 'Go and consult Yahweh on behalf of me and of those left in Israel and Judah about the words of the book that has been discovered: for Yahweh's furious wrath has been pouring down on us because our ancestors did not obey the word of Yahweh by doing what this book says they ought to have done.'

2 Chronicles 34:22 Hilkiah and those whom the king had designated went to the prophetess Huldah wife of Shallum, son of Tokhath, son of Hasrah, the keeper of the wardrobe; she lived in Jerusalem in the new town. They spoke to her about this,

2 Chronicles 34:23 and she replied, 'Yahweh, God of Israel, says this, "To the man who sent you to me reply:

2 Chronicles 34:24 Yahweh says this: I am going to bring disaster on this place and the people who live in it—all the curses set down in the book read in the king of Judah's presence.

2 Chronicles 34:25 Because they have abandoned me and burnt incense to other gods, so as to provoke my anger by their every action,

my wrath is about to be poured down on this place, and nothing can stop it.

2 Chronicles 34:26 As for the king of Judah who sent you to consult Yahweh, say this to him: Yahweh, God of Israel, says this: The words you have heard . . .

2 Chronicles 34:27 But since your heart has been touched and you have humbled yourself before God on hearing what he has decreed against this place and the people who live in it, have torn your clothes and wept before me, I too have heard”-Yahweh says this.

2 Chronicles 34:28 “Look, when I gather you to your ancestors, you will be gathered into your grave in peace; you will not live to see the great disaster that I am going to bring on this place and on the people who live in it.” ‘ They took this answer to the king.

2 Chronicles 34:29 The king then had all the elders of Judah and of Jerusalem summoned,

2 Chronicles 34:30 and the king went up to the temple of Yahweh, with all the men of Judah and all the inhabitants of Jerusalem, priests, Levites and all the people, high and low. In their hearing he read out the entire contents of the Book of the Covenant discovered in the Temple of Yahweh.

2 Chronicles 34:31 The king then, standing on the dais, bound himself by the covenant before Yahweh, to follow Yahweh, to keep his commandments, decrees and laws with all his heart and soul and to carry out the terms of the covenant as written in this book.

2 Chronicles 34:32 He made all those present in Jerusalem and Benjamin pledge their allegiance to it. The citizens of Jerusalem took action in keeping with the covenant of God, the God of their ancestors,

2 Chronicles 34:33 while Josiah removed all the abominations throughout the territories belonging to the Israelites and required all inhabitants of Israel to serve Yahweh their God; throughout his lifetime they did not deviate from following Yahweh, God of their ancestors.

2 Chronicles 35:1 Josiah then celebrated a Passover to Yahweh in Jerusalem. The Passover victims were slaughtered on the fourteenth day of the first month.

2 Chronicles 35:2 He assigned the priests to their posts, encouraging them to do their duty in the Temple of Yahweh.

2 Chronicles 35:3 Then he said to the Levites, who had understanding for all Israel and were consecrated to Yahweh, ‘Put the sacred ark in the Temple built by Solomon son of David, king of Israel. You need not carry it about on your shoulders any more. Now serve Yahweh your God and Israel his people!

2 Chronicles 35:4 Prepare yourselves by families according to your orders, as laid down in the decree of David king of Israel and that of

Solomon his son,

2 Chronicles 35:5 and take up positions in the sanctuary corresponding to the family divisions of your brothers the laity, so that there are Levites for each family division.

2 Chronicles 35:6 Slaughter the Passover, sanctify yourselves and prepare it so that your brothers can observe it in the way the word of Yahweh through Moses requires.’

2 Chronicles 35:7 For the laity Josiah provided small livestock, that is, lambs and young goats—everything for the Passover offerings for all who attended—to the number of thirty thousand, as well as three thousand bullocks; these were from the king’s own possessions.

2 Chronicles 35:8 His officials also made voluntary contributions for the people, the priests and the Levites; and Hilkiah, Zechariah and Jehiel, the chiefs of the Temple of God, gave two thousand six hundred lambs and three hundred bullocks to the priests for the Passover offerings;

2 Chronicles 35:9 while Conaniah, Shemaiah, Nethanel his brother, Hashabiah, Jeiel and Jozabad, the head Levites, provided five thousand lambs and five hundred bullocks as Passover offerings for the Levites.

2 Chronicles 35:10 So the service was arranged, the priests stood in their places and the Levites in their orders as the king had commanded.

2 Chronicles 35:11 Then they slaughtered the Passover victims and while the priests sprinkled the blood as they received it from the Levites, the latter did the skinning.

2 Chronicles 35:12 Next they put the burnt offering aside for presentation to the family divisions of the laity, so that they could offer it to Yahweh in the way prescribed in the Book of Moses; they did the same with the bullocks.

2 Chronicles 35:13 They roasted the Passover victim over an open fire in accordance with the regulation and boiled the consecrated offerings in pots, kettles and pans, which they then distributed to all the laity as quickly as they could.

2 Chronicles 35:14 Afterwards they provided for themselves and the priests, since the Aaronite priests were kept busy till nightfall making the burnt offerings and offering the fat; that was why the Levites prepared the Passover for themselves and for the Aaronite priests.

2 Chronicles 35:15 The Asaphite singers were at their places, in accordance with the command of David and Asaph, Heman and Jeduthun the king’s seer; so were the gatekeepers at each gate. Because they could not leave their duties, their brothers the Levites prepared the Passover for them.

2 Chronicles 35:16 So the whole service of Yahweh was arranged that day to celebrate the Passover and to bring burnt offerings on the

altar of Yahweh, in accordance with King Josiah's command.

2 Chronicles 35:17 On that occasion the Israelites who were present celebrated the Passover and the feast of Unleavened Bread for seven days.

2 Chronicles 35:18 No Passover like this one had ever been celebrated in Israel since the days of the prophet Samuel, nor had any of the kings of Israel ever celebrated a Passover like the one celebrated by Josiah, the priests, the Levites, all Judah and Israel who were present, and the inhabitants of Jerusalem.

2 Chronicles 35:19 This Passover was celebrated in the eighteenth year of Josiah's reign.

2 Chronicles 35:20 After all this, when Josiah had provided for the Temple, Necho king of Egypt advanced to give battle at Carchemish on the Euphrates and Josiah went to intercept him.

2 Chronicles 35:21 Necho however sent him messengers to say, 'Why be concerned about me, king of Judah? I have not come today to attack you; my quarrel is with another dynasty. God has commanded me to move quickly, so keep well clear of the god who is with me!'

2 Chronicles 35:22 But Josiah was not to be deflected from his determination to fight him, and would not listen to Necho's words, which came from the mouth of God. He gave battle in the plain of Megiddo.

2 Chronicles 35:23 The archers shot King Josiah. The king then said to his retainers, 'Take me away; I am badly wounded.'

2 Chronicles 35:24 So his retainers lifted him out of his own chariot, transferred him to one which he had in reserve and brought him to Jerusalem, where he died and was buried in the tombs of his ancestors. All Judah and Jerusalem held mourning for Josiah.

2 Chronicles 35:25 Jeremiah composed a lament for Josiah and all the male and female singers to this day lament Josiah in their dirges; they have made it a rule in Israel; they are recorded in the Lamentations.

2 Chronicles 35:26 The rest of the history of Josiah, his deeds of faithful love conforming to what is prescribed in the Law of Yahweh,

2 Chronicles 35:27 his history from first to last, are recorded in the Book of the Kings of Israel and Judah.

2 Chronicles 36:1 The people of the land then took Jehoahaz son of Josiah and proclaimed him king of Jerusalem in succession to his father.

2 Chronicles 36:2 Jehoahaz was twenty-three years old when he came to the throne, and he reigned for three months in Jerusalem.

2 Chronicles 36:3 The king of Egypt deposed him in Jerusalem and imposed a levy of a hundred talents of silver and one talent of gold on the country.

2 Chronicles 36:4 The king of Egypt then made his brother Eliakim

king of Judah and Jerusalem, and changed his name to Jehoiakim. Carrying off his brother Jehoahaz, Necho took him to Egypt.

2 Chronicles 36:5 Jehoiakim was twenty-five years old when he came to the throne, and he reigned for eleven years in Jerusalem. He did what is displeasing to Yahweh his God.

2 Chronicles 36:6 Nebuchadnezzar king of Babylon attacked him, loaded him with chains and took him to Babylon.

2 Chronicles 36:7 To Babylon Nebuchadnezzar also took some of the objects belonging to the Temple of Yahweh and put them in his palace in Babylon.

2 Chronicles 36:8 The rest of the history of Jehoiakim, the shameful things that he did and what happened to him in consequence, these are recorded in the Book of the Kings of Israel and Judah. His son Jehoiachin succeeded him.

2 Chronicles 36:9 Jehoiachin was eighteen years old when he came to the throne, and he reigned for three months and ten days in Jerusalem. He did what is displeasing to Yahweh.

2 Chronicles 36:10 At the turn of the year, King Nebuchadnezzar sent for him and had him taken to Babylon, with the valuables belonging to the Temple of Yahweh, and made his brother Zedekiah king of Judah and Jerusalem.

2 Chronicles 36:11 Zedekiah was twenty-one years old when he came to the throne, and he reigned for eleven years in Jerusalem.

2 Chronicles 36:12 He did what is displeasing to Yahweh his God. He did not listen humbly to the prophet Jeremiah who spoke for Yahweh.

2 Chronicles 36:13 Furthermore, he rebelled against King Nebuchadnezzar who had made him swear allegiance to him by God. He became stubborn, and obstinately refused to return to Yahweh, God of Israel.

2 Chronicles 36:14 Furthermore, all the leaders of Judah, the priests and the people too, added infidelity to infidelity, copying all the shameful practices of the nations and defiling the Temple of Yahweh which he himself had consecrated in Jerusalem.

2 Chronicles 36:15 Yahweh, God of their ancestors, continuously sent them word through his messengers because he felt sorry for his people and his dwelling,

2 Chronicles 36:16 but they ridiculed the messengers of God, they despised his words, they laughed at his prophets, until Yahweh’s wrath with his people became so fierce that there was no further remedy.

2 Chronicles 36:17 So against them he summoned the king of the Chaldaeans and he put their young men to the sword within the very building of their Temple, not sparing young man or girl, or the old and infirm; he put them all at his mercy.

2 Chronicles 36:18 All the things belonging to the Temple of God, whether large or small, the treasures of the Temple of Yahweh, the treasures of the king and his officials, everything he took to Babylon.

2 Chronicles 36:19 He burned down the temple of God, demolished the walls of Jerusalem, burned all its palaces to the ground and destroyed everything of value in it.

2 Chronicles 36:20 And those who had escaped the sword he deported to Babylon, where they were enslaved by him and his descendants until the rise of the kingdom of Persia,

2 Chronicles 36:21 to fulfil Yahweh's prophecy through Jeremiah: Until the country has paid off its Sabbaths, it will lie fallow for all the days of its desolation—until the seventy years are complete.

2 Chronicles 36:22 In the first year of Cyrus king of Persia—to fulfil the word of Yahweh through Jeremiah—Yahweh roused the spirit of Cyrus king of Persia to issue a proclamation and to have it publicly displayed throughout his kingdom:

2 Chronicles 36:23 'Cyrus king of Persia says this, "Yahweh, the God of Heaven, has given me all the kingdoms of the earth and has appointed me to build him a Temple in Jerusalem, which is in Judah. Whoever there is among you of all his people, may his God be with him! Let him go up." '

Ezra

1:1 In the first year of Cyrus king of Persia—to fulfil the word of Yahweh spoken through Jeremiah -Yahweh roused the spirit of Cyrus king of Persia to issue a proclamation and to have it publicly displayed throughout his kingdom:

Ezra 1:2 'Cyrus king of Persia says this, "Yahweh, the God of heaven, has given me all the kingdoms of the earth and has appointed me to build him a Temple in Jerusalem, in Judah.

Ezra 1:3 Whoever among you belongs to the full tally of his people, may his God be with him! Let him go up to Jerusalem, in Judah, and build the Temple of Yahweh, God of Israel, who is the God in Jerusalem.

Ezra 1:4 And let each survivor, wherever he lives, be helped by the people of his locality with silver, gold, equipment and riding beasts, as well as voluntary offerings for the Temple of God which is in Jerusalem." '

Ezra 1:5 Then the heads of families of Judah and of Benjamin, the priests and the Levites, in fact all whose spirit had been roused by God, prepared to go and rebuild the Temple of Yahweh in Jerusalem;

Ezra 1:6 and all their neighbours gave them every kind of help: silver, gold, equipment, riding beasts and valuable presents, in addition to their voluntary offerings.

Ezra 1:7 Furthermore, King Cyrus handed over the articles belonging to the Temple of Yahweh which Nebuchadnezzar had carried away from Jerusalem and put in the temple of his god.

Ezra 1:8 Cyrus king of Persia handed them over to Mithredath the treasurer who checked them out to Sheshbazzar the prince of Judah.

Ezra 1:9 The inventory was as follows: thirty gold dishes; one thousand silver dishes, twenty-nine repaired;

Ezra 1:10 thirty gold bowls; a thousand silver bowls, four hundred and ten damaged; one thousand other articles.

Ezra 1:11 In all, five thousand four hundred articles of gold and silver. Sheshbazzar took all these with him when he led the exiles back from Babylon to Jerusalem.

Ezra 2:1 These were the people of the province who returned from the captivity of the Exile, those whom Nebuchadnezzar king of Babylon had deported to Babylon, and who returned to Jerusalem and Judah, each to his own town.

Ezra 2:2 They were the ones who arrived with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Nahamani, Mordecai, Bilshan, Mispar, Bigvai, Rehum and Baanah. The number of the men of the people of the country of Israel:

Ezra 2:3 sons of Parosh, two thousand one hundred and seventy-two;

Ezra 2:4 sons of Shephatiah, three hundred and seventy-two;

Ezra 2:5 sons of Arah, seven hundred and seventy-five;

Ezra 2:6 sons of Pahath-Moab, that is to say the sons of Jeshua and Joab, two thousand eight hundred and twelve;

Ezra 2:7 sons of Elam, one thousand two hundred and fifty-four;

Ezra 2:8 sons of Zattu, nine hundred and forty-five;

Ezra 2:9 sons of Zaccai, seven hundred and sixty;

Ezra 2:10 sons of Bani, six hundred and forty-two;

Ezra 2:11 sons of Bebai, six hundred and twenty-three;

Ezra 2:12 sons of Azgad, one thousand two hundred and twenty-two;

Ezra 2:13 sons of Adonikam, six hundred and sixty-six;

Ezra 2:14 sons of Bigvai, two thousand and fifty-six;

Ezra 2:15 sons of Adin, four hundred and fifty-four;

Ezra 2:16 sons of Ater, that is to say of Hezekiah, ninety-eight;

Ezra 2:17 sons of Bezai, three hundred and twenty-three;

Ezra 2:18 sons of Jorah, one hundred and twelve;

Ezra 2:19 sons of Hashum, two hundred and twenty-three;

Ezra 2:20 sons of Gibbar, ninety-five;

Ezra 2:21 sons of Bethlehem, one hundred and twenty-three;

Ezra 2:22 men of Netophah, fifty-six;

Ezra 2:23 men of Anathoth, one hundred and twenty-eight;

Ezra 2:24 sons of Azmaveth, forty-two;

Ezra 2:25 sons of Kiriath-Jearim, Chephirah and Beeroth, seven hundred and forty-three;

Ezra 2:26 sons of Ramah and Geba, six hundred and twenty-one;

Ezra 2:27 men of Michmas, one hundred and twenty-two;

Ezra 2:28 men of Bethel and Ai, two hundred and twenty-three;

Ezra 2:29 sons of Nebo, fifty-two;

Ezra 2:30 of Magbish, one hundred and fifty-six;

Ezra 2:31 sons of the other Elam, one thousand two hundred and fifty-four;

Ezra 2:32 sons of Harim, three hundred and twenty;

Ezra 2:33 sons of Lod, Hadid and Ono, seven hundred and twenty-five;

Ezra 2:34 sons of Jericho, three hundred and forty-five;

Ezra 2:35 sons of Senaah, three thousand six hundred and thirty.

Ezra 2:36 The priests: sons of Jedaiah, of the House of Jeshua, nine hundred and seventy-three;

Ezra 2:37 sons of Immer, one thousand and fifty-two;

Ezra 2:38 sons of Pashhur, one thousand two hundred and forty-seven;

Ezra 2:39 sons of Harim, one thousand and seventeen.

Ezra 2:40 The Levites: sons of Jeshua and Kadmiel, of the line of Hodaviah, seventy-four.

Ezra 2:41 The singers: sons of Asaph, one hundred and twenty-eight.

Ezra 2:42 The sons of the gatekeepers: sons of Shallum, sons of Ater, sons of Talmon, sons of Akkub, sons of Hatita, sons of Shobai: in all, one hundred and thirty-nine.

Ezra 2:43 The temple slaves: sons of Ziha, sons of Hasupha, sons of Tabbaoth,

Ezra 2:44 sons of Keros, sons of Siaha, sons of Padon,

Ezra 2:45 sons of Lebanah, sons of Hagabah, sons of Akkub,

Ezra 2:46 sons of Hagab, sons of Shamlai, sons of Hanan,

Ezra 2:47 sons of Giddel, sons of Gahar, sons of Reaiah,

Ezra 2:48 sons of Rezin, sons of Nekoda, sons of Gazzam,

Ezra 2:49 sons of Uzza, sons of Paseah, sons of Besai,

Ezra 2:50 sons of Asnah, sons of the Meunites, sons of the Nephisites, Ezra 2:51 sons of Bakbuk, sons of Hakupha, sons of Harhur,

Ezra 2:52 sons of Bazluth, sons of Mehida, sons of Harsha,

Ezra 2:53 sons of Barkos, sons of Sisera, sons of Temah,

Ezra 2:54 sons of Neziah, sons of Hatipha.

Ezra 2:55 The sons of Solomon's slaves: sons of Sotai, sons of Hassophereth, sons of Peruda,

Ezra 2:56 sons of Jaalah, sons of Darkon, sons of Giddel,

Ezra 2:57 sons of Shephatiah, sons of Hattil, sons of Pochereth-ha-Zebaim, sons of Ami.

Ezra 2:58 The total of the temple slaves and the sons of Solomon's slaves: three hundred and ninety-two.

Ezra 2:59 The following, who came from Tel-Melah, Tel-Harsha, Cherub, Addan and Immer, could not prove that their families and ancestry were of Israelite origin:

Ezra 2:60 the sons of Delaiah, the sons of Tobiah, the sons of Nekoda: six hundred and fifty-two.

Ezra 2:61 And among the sons of the priests: the sons of Habaiah, the sons of Hakkoz, the sons of Barzillai—who had married one of the daughters of Barzillai the Gileadite, whose name he adopted.

Ezra 2:62 These had looked for their entries in the official genealogies but were not to be found there, and were hence disqualified from the priesthood.

Ezra 2:63 Consequently, His Excellency forbade them to eat any of the consecrated food until a priest appeared who could consult urim and thummim.

Ezra 2:64 The whole assembly numbered forty-two thousand, three hundred and sixty people,

Ezra 2:65 not counting their male and female slaves to the number of seven thousand three hundred and thirty-seven. They also had two hundred male and female singers.

Ezra 2:66 Their horses numbered seven hundred and thirty-six, their mules two hundred and forty-five,

Ezra 2:67 their camels four hundred and thirty-five and their donkeys six thousand seven hundred and twenty.

Ezra 2:68 When they arrived at the Temple of Yahweh in Jerusalem, a certain number of heads of families made voluntary offerings for the Temple of God, for its rebuilding on its site.

Ezra 2:69 In accordance with their means they gave sixty-one thousand gold drachmas, five thousand silver minas and one hundred priestly robes to the sacred treasury.

Ezra 2:70 The priests, the Levites and some of the people settled in

Jerusalem; the singers, the gatekeepers and the temple slaves in their appropriate towns; and all the other Israelites in their own towns.

Ezra 3:1 When the seventh month came after the Israelites had been resettled in their towns, the people gathered as one person in Jerusalem.

Ezra 3:2 Then Jeshua son of Jozadak, with his brother priests, and Zerubbabel son of Shealtiel, with his brothers, set about rebuilding the altar of the God of Israel, to offer burnt offerings on it as prescribed in the Law of Moses man of God.

Ezra 3:3 They erected the altar on its old site, despite their fear of the people of the country, and on it they presented burnt offerings to Yahweh, burnt offerings morning and evening;

Ezra 3:4 they celebrated the feast of Shelters as prescribed, offering daily the number of burnt offerings required from day to day,

Ezra 3:5 and in addition presented the continual burnt offerings prescribed for the Sabbaths, for the New Moons and for all the festivals sacred to Yahweh, as well as those voluntary offerings made by individuals to Yahweh.

Ezra 3:6 From the first day of the seventh month they began presenting burnt offerings to Yahweh, though the foundations of the Temple of Yahweh had not yet been laid.

Ezra 3:7 They also contributed money for the masons and carpenters, and food, drink and oil for the Sidonians and Tyrians for bringing cedar wood from Lebanon by sea to Jaffa, for which Cyrus king of Persia had given permission.

Ezra 3:8 It was in the second month of the second year after their arrival at the Temple of God in Jerusalem that Zerubbabel son of Shealtiel and Jeshua son of Jozadak, with the rest of their brothers, the priests, the Levites and all the people who had returned to Jerusalem from captivity, began the work by appointing some of the Levites who were twenty years old or more to superintend the work on the Temple of Yahweh.

Ezra 3:9 The Levites, Jeshua, his sons and his brothers, with Kadmiel, Binnui and his sons, the sons of Hodaviah, agreed to superintend the men working on the Temple of God.

Ezra 3:10 When the builders had laid the foundations of the Temple of Yahweh, the priests in their robes stood forward with trumpets, and the Levites, the sons of Asaph, with cymbals, to praise Yahweh according to the ordinances of David king of Israel.

Ezra 3:11 They chanted praise and thanksgiving to Yahweh because for Israel, they said, ‘he is good, and everlasting in his faithful love.’ Then all the people raised a mighty shout of praise to Yahweh, since the foundations of the Temple of Yahweh had now been laid.

Ezra 3:12 Many of the older priests, Levites and heads of families, who had seen the first temple, wept very loudly when the foundations of this one were laid before their eyes, but many others shouted aloud for joy,

Ezra 3:13 so that nobody could distinguish the noise of the joyful shout from the noise of the people's weeping; for the people shouted so loudly that the noise could be heard far away.

Ezra 4:1 When the enemies of Judah and Benjamin heard that the exiles were building the Temple of Yahweh, God of Israel,

Ezra 4:2 they came to Zerubbabel and Jeshua and the heads of families and said, 'Let us help you build, for we resort to your God as you do and we have been sacrificing to him since the time of Esarhaddon king of Assyria, who brought us here.'

Ezra 4:3 Zerubbabel, Jeshua, and the other heads of Israelite families replied, 'It is out of the question that you should join us in building a Temple for our God. We shall build for Yahweh, God of Israel, on our own, as King Cyrus king of Persia has commanded us.'

Ezra 4:4 The people of the country then set about demoralising the people of Judah and deterring them from building;

Ezra 4:5 they also bribed counsellors against them to frustrate their purpose throughout the lifetime of Cyrus king of Persia right on into the reign of Darius king of Persia.

Ezra 4:6 In the reign of Xerxes, at the beginning of his reign, they drew up an accusation against the inhabitants of Judah and Jerusalem.

Ezra 4:7 In the days of Artaxerxes, Mithredath, Tabeel and their other associates wrote to Artaxerxes king of Persia against Jerusalem; the text of the letter was written in Aramaic writing and dialect.

Ezra 4:8 Then Rehum the governor and Shimshai the secretary wrote a letter to King Artaxerxes, denouncing Jerusalem as follows:

Ezra 4:9 'From Rehum the governor and Shimshai the secretary and their other associates, the judges, the legates, the Persian officials, the people of Uruk, Babylon and Susa—that is, the Elamites-

Ezra 4:10 and the other peoples whom the great and illustrious Ashurbanipal deported and settled in the towns of Samaria and in the rest of Transeuphrates.'

Ezra 4:11 This is the text of the letter which they sent him: 'To King Artaxerxes, from your servants the people of Transeuphrates:

Ezra 4:12 'May the king now please be informed that the Jews, who have come up from you to us, have arrived in Jerusalem and are rebuilding the rebellious and evil city; they have begun rebuilding the walls and are laying the foundations;

Ezra 4:13 and now the king should be informed that once this city is rebuilt and the walls are restored, they will refuse to pay tribute, tax or toll, thus the king will incur a loss;

Ezra 4:14 and now, because we eat the palace salt, it is not proper for us to see this affront offered to the king; we therefore send this information to the king

Ezra 4:15 so that a search may be made in the archives of your ancestors: in which archives you will find and learn that this city is a rebellious city, the bane of kings and provinces, and that sedition has been stirred up there from ancient times; that is why this city was destroyed.

Ezra 4:16 We inform the king that if this city is rebuilt and its walls are restored, you will soon have no territories left in Transeuphrates.'

Ezra 4:17 The king sent this reply: 'To Rehum the governor, to Shimshai the secretary, and to their other associates resident in Samaria and elsewhere in Transeuphrates: Greetings!

Ezra 4:18 'And now, the document which you sent us has been accurately translated for me,

Ezra 4:19 and by my orders search has been made, and it has been found that this city has rebelled against the kings in the past and that revolt and sedition have been contrived in it;

Ezra 4:20 and that powerful kings have reigned in Jerusalem, governing the whole of Transeuphrates and exacting tribute, tax and toll;

Ezra 4:21 now give orders for these men to cease work; this city is not to be rebuilt until I give the order.

Ezra 4:22 Beware of acting negligently in this matter. Why should the harm grow, to endanger the king?'

Ezra 4:23 As soon as the text of King Artaxerxes' document had been read to Rehum the governor, Shimshai the secretary and their associates, they hurried to the Jews in Jerusalem and stopped their work by force of arms.

Ezra 4:24 Work on the Temple of God in Jerusalem then ceased, and was discontinued until the second year of the reign of Darius King of Persia.

Ezra 5:1 When the prophets Haggai and Zechariah son of Iddo prophesied to the Jews who were in Judah and Jerusalem in the name of the God of Israel who was over them,

Ezra 5:2 Zerubbabel son of Shealtiel and Jeshua son of Jozadak began rebuilding the Temple of God in Jerusalem; with them were the prophets of God, supporting them.

Ezra 5:3 It was then that Tattenai governor of Transeuphrates, Shethar-Bozenai and their associates came to them and asked, 'Who gave you the order to rebuild this Temple and complete this structure?

Ezra 5:4 What are the names of the men putting up this building?'

Ezra 5:5 But the eyes of their God were watching over the elders of the Jews, so they were not forced to stop until a report could reach Darius and an official reply about the matter could be received from him.

Ezra 5:6 A copy of the letter which Tattenai, governor of Transeuphrates, Shethar-Bozenai and his associates, the officials in Transeuphrates, sent to King Darius.

Ezra 5:7 They sent him a report which ran as follows: 'To King Darius, hearty greetings!

Ezra 5:8 'The king should be informed that we went to the province of Judah, to the Temple of the great God, which is being rebuilt with large stones; beams are being embedded in the walls; the work is being carried out energetically and is making good progress.

Ezra 5:9 Questioning these elders, we asked them, “Who gave you permission to rebuild this Temple and complete this structure?”

Ezra 5:10 We also asked them their names, to inform you, so that we could record the names of the men who were their leaders.

Ezra 5:11 'They gave us the following answer, “We are the servants of the God of heaven and earth; we are rebuilding the Temple built many years ago, which a great king of Israel had built and completed.

Ezra 5:12 But because our ancestors angered the God of heaven, he handed them over to Nebuchadnezzar the Chaldaean king of Babylon who destroyed this Temple and deported the people to Babylon.

Ezra 5:13 In the first year of Cyrus king of Babylon, however, King Cyrus issued an official order that this Temple of God should be rebuilt;

Ezra 5:14 furthermore, those gold and silver articles belonging to the Temple of God, which Nebuchadnezzar had removed from the temple in Jerusalem and brought to the temple of Babylon, King Cyrus in turn removed from the temple of Babylon and handed back to a certain Sheshbazzar whom he had appointed governor.

Ezra 5:15 He said to him, 'Take these articles; go and return them to the Temple which is in Jerusalem and let the Temple of God be rebuilt on its original site;'

Ezra 5:16 this Sheshbazzar then came and laid the foundations of the Temple of God in Jerusalem, and it has been under construction ever since, and is not yet finished.”

Ezra 5:17 'Hence, if it please the king, let search be made in the royal treasuries in Babylon, to find out if it is true that an official order was issued by King Cyrus for this temple of God in Jerusalem to be rebuilt; and let the king's decision on this matter be sent to us.'

Ezra 6:1 Then, on the order of King Darius, search was made in the archives deposited in the treasuries in Babylon

Ezra 6:2 and a scroll was found in the fortress of Ecbatana, which ran as follows: 'Memorandum.

Ezra 6:3 ‘In the first year of King Cyrus, King Cyrus issued this order: “Temple of God in Jerusalem. “The Temple is to be rebuilt as a place of offering sacrifice and its foundations retained. Its height is to be sixty cubits, its width sixty cubits,

Ezra 6:4 with three layers of large stones and one layer of timber. The cost is to be met by the royal treasury.

Ezra 6:5 Furthermore, the gold and silver articles belonging to the Temple of God which Nebuchadnezzar took from the Temple in Jerusalem and brought to Babylon are to be given back and returned to the temple in Jerusalem, each to its proper place, and deposited in the Temple of God.”

Ezra 6:6 ‘Hence, Tattenai governor of Transeuphrates, Shethar-Bozenai and your associates, the officials of Transeuphrates, keep away from there!

Ezra 6:7 Leave the governor of the Jews and the elders of the Jews alone, to get on with their work on that Temple of God; they are permitted to rebuild that Temple of God on that site.

Ezra 6:8 And herewith are my instructions as to how you will assist these elders of the Jews in the rebuilding of that Temple of God: the cost is to be paid in full to these men from the royal revenue, that is, from the taxes of Transeuphrates, and without interruption.

Ezra 6:9 And whatever is required—young bulls, rams, lambs for burnt offerings to the God of heaven, wheat, salt, wine, oil, as the priests in Jerusalem request—is to be given them day by day without fail,

Ezra 6:10 so that they may offer sacrifices acceptable to the God of heaven and pray for the life of the king and his sons.

Ezra 6:11 Furthermore I have issued an instruction that if anyone disobeys this order, a beam is to be torn from his house, he is to be impaled on it and his house is to be reduced to a rubbish-heap for his offence;

Ezra 6:12 and may the God who has caused his name to live there overthrow the king of any people who dares to defy this and destroy that Temple of God in Jerusalem! I, Darius, have issued this order. Let it be punctiliously obeyed!’

Ezra 6:13 Tattenai governor of Transeuphrates, Shethar-Bozenai and their associates punctiliously obeyed the instructions sent by King Darius;

Ezra 6:14 and the elders of the Jews made good progress over their building, thanks to the prophetic activity of the prophet Haggai and Zechariah son of Iddo, completing the reconstruction in accordance with the command of the God of Israel and the order of Cyrus and of Darius.

Ezra 6:15 This Temple was completed on the twenty-third day of the month of Adar, in the sixth year of the reign of King Darius.

Ezra 6:16 The Israelites—the priests, the Levites and the remainder of the exiles—joyfully celebrated the dedication of this Temple of God;

Ezra 6:17 for the dedication of this Temple of God they offered one hundred bulls, two hundred rams, four hundred lambs and, as a sin offering for all Israel, twelve he-goats, corresponding to the number of the tribes of Israel.

Ezra 6:18 Then they installed the priests in their orders and the Levites in their positions for the ministry of the Temple of God in Jerusalem, as prescribed in the Book of Moses.

Ezra 6:19 The exiles celebrated the Passover on the fourteenth day of the first month.

Ezra 6:20 The Levites, as one man, had purified themselves; all were pure, so they sacrificed the Passover for all the exiles, for their brothers the priests and for themselves.

Ezra 6:21 So the Israelites who had returned from exile and all those who had renounced the filthy practices of the people of the country to join them in resorting to Yahweh, God of Israel, ate the Passover.

Ezra 6:22 For seven days they joyfully celebrated the feast of Unleavened Bread, for Yahweh had given them cause to rejoice, having moved the heart of the king of Assyria in their favour to support them in their work on the Temple of God, the God of Israel.

Ezra 7:1 After these events, in the reign of Artaxerxes king of Persia, Ezra son of Seraiah, son of Azariah, son of Hilkiah,

Ezra 7:2 son of Shallum, son of Zadok, son of Ahitub,

Ezra 7:3 son of Amariah, son of Azariah, son of Meraioth,

Ezra 7:4 son of Zerahiah, son of Uzzi, son of Bukki,

Ezra 7:5 son of Abishua, son of Phinehas, son of Eleazar, son of the chief priest Aaron-

Ezra 7:6 this Ezra came up from Babylon. He was a scribe versed in the Law of Moses, which Yahweh, God of Israel, had given. The king gave him everything that he asked for, since the hand of Yahweh his God was over him.

Ezra 7:7 A number of Israelites, priests, Levites, singers, gatekeepers and temple slaves went up to Jerusalem in the seventh year of the reign of King Artaxerxes.

Ezra 7:8 Ezra arrived in Jerusalem in the fifth month, in the seventh year of the king's reign;

Ezra 7:9 for he had ordered the departure from Babylon on the first day of the first month, and he arrived in Jerusalem on the first day of the fifth month, since the kindly hand of his God was over him.

Ezra 7:10 For Ezra had devoted himself to studying the Law of Yahweh so as to put into practice and teach its statutes and rulings.

Ezra 7:11 This is the text of the document which King Artaxerxes gave to Ezra, the priest-scribe, a student of matters pertaining to Yahweh's commandments and statutes relating to Israel:

Ezra 7:12 'Artaxerxes, king of kings, to the priest Ezra, Secretary of the Law of the God of heaven: greetings!

Ezra 7:13 'Now here are my orders. All members of the people of Israel in my kingdom, including their priests and Levites, who freely choose to go to Jerusalem, may go with you,

Ezra 7:14 for you are being sent by the king and his seven counsellors to investigate how the Law of your God, in which you are expert, is being applied in Judah and Jerusalem,

Ezra 7:15 and to transport the silver and gold which the king and his counsellors have voluntarily offered to the God of Israel who resides in Jerusalem,

Ezra 7:16 as well as all the silver and gold which you receive throughout the province of Babylon and the voluntary offerings freely contributed by the people and the priests for the Temple of their God in Jerusalem.

Ezra 7:17 'This money you will punctiliously use for the purchase of bulls, rams, lambs and the materials for the oblations and libations which go with them, offering these on the altar of the Temple of your God in Jerusalem,

Ezra 7:18 and using the remainder of the silver and gold in accordance with the will of your God as you and your brothers may think fit.

Ezra 7:19 'You will deliver the articles which have been given you for the ministry of the Temple of your God, to the God of Jerusalem,

Ezra 7:20 and whatever else is needed and you are obliged to supply for the Temple of your God, you will supply from the royal treasury.

Ezra 7:21 'I, King Artaxerxes, have issued the following instruction to all the treasurers of Transeuphrates: Whatever the priest Ezra, Secretary of the Law of the God of heaven, may request of you is to be punctiliously complied with:

Ezra 7:22 up to one hundred talents of silver, one hundred kor of wheat, one hundred bat of wine, one hundred bat of oil, and unlimited salt.

Ezra 7:23 Whatever the God of heaven demands for the Temple of the God of heaven must be diligently provided; why should retribution come on the realm of the king and of his sons?

Ezra 7:24 You are further informed that it is against the law to impose tribute, tax or toll on any of the priests, Levites, singers, gatekeepers, temple slaves or other servants of this temple of God.

Ezra 7:25 'And you, Ezra, by virtue of the wisdom of your God, which you possess, are to appoint magistrates and scribes to administer justice for the whole people of Transeuphrates, that is, for all who know the Law of your God; and you are to teach it to those who do not know it.

Ezra 7:26 And on anyone who will not comply with the Law of your God and the Law of the king let sentence be swiftly executed, whether it be death, banishment, fine or imprisonment.’

Ezra 7:27 Blessed be Yahweh, God of our ancestors, who moved the king’s heart in this way to restore the beauty of the Temple of Yahweh in Jerusalem,

Ezra 7:28 won for me the faithful love of the king, his counsellors and all the most powerful of the king’s officials! Taking heart since the hand of Yahweh my God was over me, I assembled those Israelite heads of families who were to go with me.

Ezra 8:1 These, with their genealogies, were the heads of families who set out from Babylon with me in the reign of King Artaxerxes:

Ezra 8:2 Of the sons of Phinehas: Gershom; of the sons of Ithamar: Daniel; of the sons of David: Hattush

Ezra 8:3 son of Shechaniah; of the sons of Parosh: Zechariah, and with him a hundred and fifty males officially registered;

Ezra 8:4 of the sons of Pahath-Moab: Elioenai son of Zerahiah, and with him two hundred males;

Ezra 8:5 of the sons of Zattu: Shechaniah son of Jahaziel, and with him three hundred males;

Ezra 8:6 of the sons of Adin: Ebed son of Jonathan, and with him fifty males;

Ezra 8:7 of the sons of Elam: Jeshaiah son of Athaliah, and with him seventy males;

Ezra 8:8 of the sons of Shephatiah: Zebadiah son of Michael, and with him eighty males;

Ezra 8:9 of the sons of Joab: Obadiah son of Jehiel, and with him two hundred and eighteen males;

Ezra 8:10 of the sons of Bani: Shelomith son of Josiphiah, and with him a hundred and sixty males;

Ezra 8:11 of the sons of Bebai: Zechariah son of Bebai, and with him twenty-eight males;

Ezra 8:12 of the sons of Azgad: Johanan son of Hakkatan, and with him a hundred and ten males;

Ezra 8:13 of the sons of Adonikam: the younger sons, whose names are: Eliphelet, Jeiel and Shemaiah, and with them sixty males;

Ezra 8:14 and of the sons of Bigvai: Uthai son of Zabud, and with him seventy males.

Ezra 8:15 I assembled them near the canal which runs to Ahava, where we camped for three days. I noticed laymen and priests, but I could not discover any Levites there.

Ezra 8:16 I then sent for Eliezer, Ariel, Shemaiah, Elnathan, Jarib, Elnathan, Nathan, Zechariah and Meshullam, judicious men,

Ezra 8:17 and sent them to Iddo, the leading man of a place called Casiphia; I told them what they were to say to Iddo and his kinsmen, living at the place called Casiphia, that is, to provide us with people to serve the Temple of our God.

Ezra 8:18 And because the hand of God was good to us, they sent us a wise man of the sons of Mahli son of Levi, son of Israel, a certain Sherebiah with his sons and kinsmen: eighteen men;

Ezra 8:19 also Hashabiah and with him his brother Jeshaiah of the sons of Merari with his kinsmen and sons: twenty men;

Ezra 8:20 and two hundred and twenty temple slaves—descendants of the temple slaves whom David and the princes had assigned to serve the Levites—all of them designated by name.

Ezra 8:21 There, beside the Ahava Canal, I then proclaimed a fast, to humble ourselves before our God and to pray to him for a successful journey for us, our dependants and all our belongings.

Ezra 8:22 For I should have been ashamed to ask the king for a company of cavalry to protect us from hostile people on our road, as we had already said to the king, 'The hand of our God is over all who seek him for their protection, but his mighty retribution befalls all those who forsake him.'

Ezra 8:23 So we fasted and pleaded with our God about this, and he heard us.

Ezra 8:24 I next chose twelve of the leading priests, and also Sherebiah and Hashabiah with ten of their kinsmen.

Ezra 8:25 To them I weighed out the silver, the gold and the utensils, the contributions which the king, his counsellors, his notables and all the Israelites there present had made for the Temple of our God.

Ezra 8:26 To them I weighed out and handed over six hundred and fifty talents of silver, one hundred utensils of silver valued at two talents, one hundred talents of gold,

Ezra 8:27 twenty golden bowls valued at a thousand darics and two utensils of fine burnished copper as precious as gold.

Ezra 8:28 I said to them, 'You are consecrated to Yahweh; these utensils are consecrated too; the silver and gold are a voluntary offering to Yahweh, God of your ancestors.

Ezra 8:29 Guard them carefully until you weigh them out to the leading priests, the Levites, and the heads of families of Israel in Jerusalem in the rooms of the Temple of Yahweh.'

Ezra 8:30 The priests and Levites then took charge of the silver, the gold and the utensils thus weighed, to bring them to Jerusalem to the Temple of our God.

Ezra 8:31 On the twelfth day of the first month we left the Ahava Canal to make our way to Jerusalem; the hand of our God was over us and protected us from enemies and surprise attacks on our way.

Ezra 8:32 When we arrived in Jerusalem, we rested for three days.

Ezra 8:33 On the fourth day the silver, the gold and the utensils were weighed in the Temple of our God and handed over to the priest Meremoth son of Uriah and, with him, Eleazar son of Phinehas; with them were the Levites Jozabad son of Jeshua and Noadiah son of Binnui.

Ezra 8:34 By number and weight all was there. The total weight was recorded at the same time.

Ezra 8:35 When the exiles arrived from their captivity, they offered burnt offerings to the God of Israel—twelve bulls on behalf of all Israel, ninety-six rams, seventy-two lambs, and as a sin offering twelve he-goats: the whole of this as a burnt offering to Yahweh.

Ezra 8:36 They also delivered the king's instructions to the king's satraps and the governors of Transeuphrates, who then supported the people and the Temple of God.

Ezra 9:1 Once this was done, the officials approached me to say, 'The people of Israel, the priests and the Levites, have not renounced the disgusting practices of the people of the country—the Canaanites, the Hittites, the Perizzites, the Jebusites, the Moabites, the Egyptians and the Amorites-

Ezra 9:2 since they and their sons have married some of their women, as a result of which the holy race has been contaminated by the people of the country. The officials and leaders have been the worst offenders in this act of infidelity.'

Ezra 9:3 On hearing this, I tore my clothes and my cloak; I pulled hair from my head and beard and sat down in horror.

Ezra 9:4 All who trembled at the words of the God of Israel gathered round me, when faced with the infidelity of the exiles, while I went on sitting there in horror until the evening sacrifice.

Ezra 9:5 At the evening sacrifice I came out of my stupor and, falling on my knees in my torn clothes and cloak, stretched out my hands to Yahweh my God,

Ezra 9:6 and said: 'My God, I am ashamed, I blush to lift my face to you, my God. For our iniquities have increased, until they are higher than our heads, and our guilt has risen as high as heaven.

Ezra 9:7 From the days of our ancestors until now we have been deeply guilty and, because of our iniquities, we, our kings and our priests, have been handed over to the kings of other countries, to the sword, to captivity, to pillage, to shame, as is the case today.

Ezra 9:8 And now, for a brief moment, the favour of Yahweh our God has allowed a remnant of us to escape and given us a stable home in his holy place, so that our God can raise our spirits and revive us a little in our slavery.

Ezra 9:9 For we are slaves; but God has not forgotten us in our slavery; he has extended his faithful love to us even under the kings of Persia and revived us to rebuild the Temple of our God, restore its ruins and provide us with a refuge in Judah and in Jerusalem.

Ezra 9:10 But now, our God, what can we say after this? For we have abandoned your commandments,

Ezra 9:11 which you gave through your servants the prophets in these terms, “The country which you are about to possess is a polluted country, polluted by the people of the country and their disgusting practices, which have filled it with their filth from end to end.

Ezra 9:12 Hence you are not to give your daughters in marriage to their sons, or let their daughters marry your sons, or ever concern yourselves about peace or good relations with them, if you want to grow stronger, to live off the fat of the land and bequeath it to your sons for ever.”

Ezra 9:13 ‘After all that has befallen us because of our evil deeds and our deep guilt—though you, our God, have punished us less than our iniquities deserved and have allowed us to escape like this-

Ezra 9:14 are we to break your commandments again and intermarry with people with these disgusting practices? Would you not be enraged with us to the point of destroying us, leaving neither remnant nor survivor?

Ezra 9:15 Yahweh, God of Israel, you are upright. We survive only as the remnant we are today. We come before you in our guilt; because of it we cannot stand in your presence.’

Ezra 10:1 While Ezra, weeping and prostrating himself in front of the Temple of God, was praying and making confession, a very large crowd of men, women and children of Israel gathered round him, the people weeping bitterly.

Ezra 10:2 Then Shechaniah son of Jehiel, one of the sons of Elam, spoke up and said to Ezra, ‘We have been unfaithful to our God by marrying foreign women from the people of the country. But, in spite of this, there is still some hope for Israel.

Ezra 10:3 We will make a covenant with our God to send away all the foreign wives and their children in obedience to the advice of my lord and of those who tremble at the commandment of our God. Let us act in accordance with the Law.

Ezra 10:4 Go ahead, do your duty; we support you. Be brave, take action!’

Ezra 10:5 Then Ezra stood up and put the leading priests and Levites and all Israel on oath to do what had been said. They took the oath.

Ezra 10:6 Ezra then left his place in front of the Temple of God and went to the room of Jehohanan son of Eliashib, where he spent the night without eating food or drinking water, because he was still mourning over the exiles’ infidelity.

Ezra 10:7 A proclamation was issued throughout Judah and Jerusalem that all the exiles were to assemble in Jerusalem,

Ezra 10:8 and that anyone who failed within three days to answer the summons of the officials and elders was to forfeit all his possessions and himself be excluded from the community of the exiles.

Ezra 10:9 As a result, all the men of Judah and Benjamin assembled in Jerusalem within the three days; it was the twentieth day of the ninth month. All the people sat down in the square in front of the Temple of God, trembling because of the matter in hand and because of the heavy rain.

Ezra 10:10 The priest Ezra then stood up and said to them, ‘You have been unfaithful and have married foreign wives, thus adding to Israel’s guilt.

Ezra 10:11 So now give thanks to Yahweh, God of your ancestors, and do his will by holding aloof from the people of the country and from foreign wives.’

Ezra 10:12 In ringing tones, the whole assembly answered, ‘Yes, our duty is to do as you say.

Ezra 10:13 But there are many people here and it is the rainy season; we cannot stay out in the open; besides, this is not something that can be dealt with in one or two days, since many of us have been unfaithful over this.

Ezra 10:14 Let our officials deputise for the whole community, and all the people in our towns who have married foreign wives can come at stated times, accompanied by elders and judges from each town, until our God’s fierce anger over this is turned away from us.’

Ezra 10:15 Only Jonathan son of Asahel and Jahzeiah son of Tikvah, supported by Meshullam and Shabbethai the Levite, were opposed to this.

Ezra 10:16 The exiles did as had been proposed. And the priest Ezra selected the family heads of the various families, all of them by name, who began their sittings on the first day of the tenth month to look into the matter.

Ezra 10:17 And by the first day of the first month they had dealt with all the men who had married foreign women.

Ezra 10:18 Among the priests who were found to have married foreign wives were: of the sons of Jeshua son of Jozadak and his brothers: Maaseiah, Eliezer, Jarib and Gedaliah,

Ezra 10:19 who agreed to send their wives away; their guilt offering was a ram from the flock for their guilt;

Ezra 10:20 of the sons of Immer: Hanani and Zebadiah;

Ezra 10:21 of the sons of Harim: Maaseiah, Elijah, Shemaiah, Jehiel and Uzziah;

Ezra 10:22 of the sons of Pashhur: Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad and Elasah;

Ezra 10:23 of the Levites: Jozabad, Shimei, Kelaiah—that is, Kelita-Pethahiah, Judah, and Eliezer;

Ezra 10:24 of the singers: Eliashib and Zaccur; of the gatekeepers: Shallum, Telem and Uri;

Ezra 10:25 and of the Israelites: of the sons of Parosh: Ramiah, Izziah, Malchijah, Mijamin, Eleazar, Malchijah and Benaiah;

Ezra 10:26 of the sons of Elam: Mattaniah, Zechariah, Jehiel, Abdi, Jeremoth and Elijah;

Ezra 10:27 of the sons of Zattu: Elioenai, Eliashib, Mattaniah, Jeremoth, Zabad and Aziza;

Ezra 10:28 of the sons of Bebai: Jehohanan, Hananiah, Zabbai, Atlai;

Ezra 10:29 of the sons of Bigvai: Meshullam, Malluch, Jedaiah, Jashub, Sheal, Jeremoth;

Ezra 10:30 of the sons of Pahath-Moab: Adna, Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, Binnui and Manasseh;

Ezra 10:31 of the sons of Harim: Eliezer, Isshijah, Malchijah, Shemaiah, Shimeon,

Ezra 10:32 Benjamin, Malluch, Shemariah;

Ezra 10:33 of the sons of Hashum: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, Shimei;

Ezra 10:34 of the sons of Bani: Maadai, Amram, Uel,

Ezra 10:35 Benaiah, Bediah, Jeluhi,

Ezra 10:36 Vaniah, Meremoth, Eliashib,

Ezra 10:37 Mattaniah, Mattenai and Jaasau;

Ezra 10:38 of the sons of Binnui: Shimei,

Ezra 10:39 Shelemiah, Nathan and Adaiah;

Ezra 10:40 of the sons of Zaccai: Shashai, Sharai,

Ezra 10:41 Azarel, Shelemiah, Shemariah,

Ezra 10:42 Shallum, Amariah, Joseph;

Ezra 10:43 of the sons of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Jaddai, Joel, Benaiah.

Ezra 10:44 All these had married foreign wives but sent them away with their children.

Nehemiah

1:1 The words of Nehemiah son of Hacaliah. It happened in the month of Chislev, in the twentieth year, while I was in the citadel of Susa,

Nehemiah 1:2 that Hanani, one of my brothers, arrived with some men from Judah. I asked them about the Jews—those who had escaped and those who survived from the captivity—and about Jerusalem.

Nehemiah 1:3 They replied, 'The survivors remaining there in the province since the captivity are in a very bad and demoralised condition: the walls of Jerusalem are in ruins and its gates have been burnt down.'

Nehemiah 1:4 On hearing this I sat down and wept; for some days I mourned, fasting and praying before the God of heaven.

Nehemiah 1:5 I said, 'Yahweh, God of heaven—the great and awe-inspiring God who keeps a covenant of faithful love with those who love him and obey his commandments-

Nehemiah 1:6 let your ear be attentive and your eyes open, to listen to your servant's prayer, which I now offer to you day and night on behalf of your servants the Israelites. I admit the sins of the Israelites, which we have committed against you. Both I and my father's House have sinned;

Nehemiah 1:7 we have acted very wickedly towards you by not keeping the commandments, laws and rulings which you enjoined on your servant Moses.

Nehemiah 1:8 Remember, I beg you, the promise which you solemnly made to your servant Moses, "If you are unfaithful, I shall scatter you among the peoples;

Nehemiah 1:9 but if you come back to me and keep my commandments and practise them, even though those who have been banished are at the very sky's end, I shall gather them from there and bring them back to the place which I have chosen as a dwelling-place for my name."

Nehemiah 1:10 Since they are your servants, your people, whom you have redeemed with your mighty power and strong hand,

Nehemiah 1:11 O Lord, let your ear now be attentive to your servant's prayer and to the prayer of your servants who want to revere your name. I beg you let your servant be successful today and win this man's compassion.' At the time I was cupbearer to the king.

Nehemiah 2:1 In the month of Nisan, in the twentieth year of King Artaxerxes, since I was in charge of the wine, I took the wine and offered it to the king. Now, he had never seen me looking depressed before.

Nehemiah 2:2 So the king said to me, 'Why are you looking depressed? You are not sick! This must be a sadness of the heart.' Thoroughly alarmed by this,

Nehemiah 2:3 I said to the king, 'May the king live for ever! How can I not look depressed when the city where the tombs of my ancestors are lies in ruins and its gates have been burnt down?'

Nehemiah 2:4 The king then said to me, 'What would you like me to do?' Praying to the God of heaven,

Nehemiah 2:5 I said to the king, 'If the king approves and your servant enjoys your favour, send me to Judah, to the city of the tombs of my ancestors, so that I can rebuild it.'

Nehemiah 2:6 The king—with the queen sitting beside him-said, 'How long will your journey take, and when will you come back?' Once I had given him a definite time, the king approved my mission.

Nehemiah 2:7 I then said to the king, 'If the king approves, may I be given orders for the governors of Transeuphrates to let me pass through on my way to Judah?

Nehemiah 2:8 Also an order for Asaph, keeper of the king's forest, to supply me with timber for the beams of the gates of the citadel of the Temple, for the city walls and for the house which I am to occupy?' These the king granted me because the kindly hand of my God was over me.

Nehemiah 2:9 When I reached the governors of Transeuphrates, I gave them the king's orders. The king had sent an escort of army officers and cavalry along with me.

Nehemiah 2:10 When Sanballat the Horonite and Tobiah the official of Ammon heard about this, they were exceedingly displeased that someone had come to promote the welfare of the Israelites.

Nehemiah 2:11 And so I reached Jerusalem. After I had been there three days,

Nehemiah 2:12 I got up during the night with a few other men—I had not told anyone what my God had inspired me to do for Jerusalem—taking no animal with me other than my own mount.

Nehemiah 2:13 Under cover of dark I went out through the Valley Gate towards the Dragon's Fountain as far as the Dung Gate, and examined the wall of Jerusalem where it was broken down and its gates burnt out.

Nehemiah 2:14 I then crossed to the Fountain Gate and the King's Pool, but it was impassable to my mount.

Nehemiah 2:15 So I went up the Valley in the dark, examining the wall; I then went in again through the Valley Gate, coming back

Nehemiah 2:16 without the officials knowing where I had gone or what I had been doing. So far I had said nothing to the Jews: neither to the priests, the nobles, the officials nor any other persons involved in the undertaking.

Nehemiah 2:17 I then said to them, 'You see what a sorry state we are in: Jerusalem is in ruins and its gates have been burnt down. Come on, we must rebuild the walls of Jerusalem and put an end to our humiliating position!'

Nehemiah 2:18 And I told them how the kindly hand of my God had been over me, and the words which the king had said to me. At this they said, 'Let us start building at once!' and they set their hands to the good work.

Nehemiah 2:19 When Sanballat the Horonite, Tobiah the official of Ammon, and Geshem the Arab heard about this, they laughed at us and jeered. They said, 'What is this you are doing? Are you going to revolt against the king?'

Nehemiah 2:20 But I gave them this answer, 'The God of heaven will grant us success and we, his servants, mean to start building; as for you, you have neither share nor right nor memorial in Jerusalem.'

Nehemiah 3:1 Eliashib the high priest with his brother priests then set to work and rebuilt the Sheep Gate; they made the framework, hung its doors, fixed its bolts and bars and proceeded as far as the Tower of the Hundred and the Tower of Hananel.

Nehemiah 3:2 The men of Jericho built next to him; Zaccur son of Imri built next to them.

Nehemiah 3:3 The sons of Ha-Senaah rebuilt the Fish Gate; they made the framework, hung its doors and fixed its bolts and bars.

Nehemiah 3:4 Meremoth son of Uriah, son of Hakkoz, carried out repairs next to them; Meshullam son of Berechiah, son of Meshezabel, carried out repairs next to him; and Zadok son of Baana carried out repairs next to him.

Nehemiah 3:5 The men of Tekoa carried out repairs next to him, though their nobles would not demean themselves to help their masters.

Nehemiah 3:6 Joiada son of Paseah and Meshullam son of Besodeiah repaired the gate of the New Quarter; they made the framework, hung its doors and fixed its bolts and bars.

Nehemiah 3:7 Next to them repairs were carried out by Melatiah of Gibeon, Jadon of Meronoth, and the men of Gibeon and Mizpah, for the sake of the governor of Transeuphrates.

Nehemiah 3:8 Next to them repairs were carried out by Uzziel son of Harhaiah, a member of the metal-workers' guild, and next to him repairs were carried out by Hananiah of the perfumers' guild. These renovated the wall of Jerusalem as far as the Broad Wall.

Nehemiah 3:9 Next to them repairs were carried out by Rephaiah son of Hur, who was head of one half of the district of Jerusalem.

Nehemiah 3:10 Next to them Jedaiah son of Harumaph carried out repairs opposite his own house; next to him repairs were carried out by Hattush son of Hashabneiah.

Nehemiah 3:11 Malchijah son of Harim and Hasshub son of Pahath-Moab repaired another section as far as the Furnace Tower.

Nehemiah 3:12 Next to them repairs were carried out by Shallum son of Hallohesh, head of the other half of the district of Jerusalem, by him and his sons.

Nehemiah 3:13 Hanun and the inhabitants of Zanoah repaired the Valley Gate: they rebuilt it, hung its doors and fixed its bolts and bars; they also repaired a thousand cubits of wall up to the Dung Gate.

Nehemiah 3:14 Malchijah son of Rechab, head of the district of Beth-ha-Cherem, repaired the Dung Gate; he rebuilt it, hung its doors and fixed its bolts and bars.

Nehemiah 3:15 Shallum son of Col-Hozeh, head of the district of Mizpah, repaired the Fountain Gate; he rebuilt it, roofed it, hung its doors and fixed its bolts and bars. He also rebuilt the wall of the Pool of Siloah, adjoining the king’s garden, as far as the steps going down from the City of David.

Nehemiah 3:16 After him, Nehemiah son of Azbuk, head of half the district of Beth-Zur, carried out repairs from a point opposite the Davidic Tombs to the artificial pool and the House of the Champions.

Nehemiah 3:17 After him, repairs were carried out by the Levites: Rehum son of Bani; and next to him Hashabiah, head of one half of the district of Keilah, carried out repairs for his own district.

Nehemiah 3:18 After him, repairs were carried out by their brothers: Binnui son of Henadad, head of the other half of the district of Keilah.

Nehemiah 3:19 Next to him, Ezer son of Jeshua, headman of Mizpah, repaired another section in front of the ascent to the armoury at the Angle.

Nehemiah 3:20 After him, Baruch son of Zabbai repaired another section from the Angle to the door of the house of Eliashib the high priest.

Nehemiah 3:21 After him, Meremoth son of Uriah, son of Hakkoz, repaired another section from the door of Eliashib’s house as far as the end of Eliashib’s house.

Nehemiah 3:22 And after him repairs were carried out by the priests who lived in the district.

Nehemiah 3:23 After them repairs were carried out by Benjamin and Hasshub, opposite their own house. After them repairs were carried out by Azariah son of Maaseiah, son of Ananiah, beside his own house.

Nehemiah 3:24 After him, Binnui son of Henadad repaired another section from Azariah's house as far as the Angle at the corner.

Nehemiah 3:25 After him, Palal son of Uzai carried out repairs in front of the Angle and the tower projecting from the king's Upper Palace by the Court of the Guard; and after him, Pedaiah son of Parosh carried out the repairs

Nehemiah 3:26 to a point by the Water Gate to the east and the projecting tower.

Nehemiah 3:27 After him, the men of Tekoa repaired another section from in front of the great projecting tower as far as the wall of Ophel.

Nehemiah 3:28 From the Horse Gate onwards repairs were carried out by the priests, each in front of his own house.

Nehemiah 3:29 After them repairs were carried out by Zadok son of Immer in front of his house, and after him repairs were carried out by Shemaiah son of Shechaniah, keeper of the East Gate.

Nehemiah 3:30 After him Hananiah son of Shelemiah and Hanun sixth son of Zalaph repaired another section, after whom repairs were carried out by Meshullam son of Berechiah in front of his room.

Nehemiah 3:31 After him Malchijah, of the metal-workers' guild, repaired as far as the Hall of the temple slaves and merchants, in front of the Muster Gate, as far as the upper room at the corner.

Nehemiah 3:32 And between the upper room at the corner and the Sheep Gate repairs were carried out by the goldsmiths and the merchants.

Nehemiah 3:33 When Sanballat heard that we were rebuilding the wall, he became furiously angry.

Nehemiah 3:34 He ridiculed the Jews and in front of his kinsmen and the aristocracy of Samaria he exclaimed, 'What are these pathetic Jews doing . . . ? Are they going to give up? Or offer sacrifices? Or complete the work in a day? Can they put new life into stones taken from rubbish heaps and even charred?'

Nehemiah 3:35 And beside him Tobiah of Ammon remarked, 'If a jackal were to jump on what they are building, it would knock their stone wall down!'

Nehemiah 3:36 Listen, our God, for we are despised! Make their sneers fall back on their own heads! Send them as booty to a land of captivity!

Nehemiah 3:37 Do not pardon their wickedness, may their sin never be erased before you, for they have insulted the builders to their face!

Nehemiah 3:38 Meanwhile we were rebuilding the wall, which was soon joined up all the way round to mid-height; the people put their hearts into the work.

Nehemiah 4:1 When Sanballat, Tobiah, the Arabs, the Ammonites and the Ashdodites heard that repairs to the walls of Jerusalem were going forward—that the gaps were beginning to fill up—they became very angry,

Nehemiah 4:2 and they all plotted to come and attack Jerusalem and upset my plans.

Nehemiah 4:3 We, however, prayed to our God and organised a guard day and night to protect the city from them.

Nehemiah 4:4 But in Judah the saying went, 'The strength of the carrier falters, the rubbish heap is so vast that by ourselves we cannot rebuild the wall!'

Nehemiah 4:5 And our opponents said, 'They will never know or see a thing, until we are in there among them, and then we shall massacre them and put a stop to the work.'

Nehemiah 4:6 Now when the Jews who lived near them had warned us ten times over, 'They are coming up against us from every place they live in,'

Nehemiah 4:7 men took up position in the space behind the wall at those points where it was lowest, and I organised the people by families with their swords, spears and bows.

Nehemiah 4:8 Aware of their anxiety, I then addressed the nobles, the officials and the rest of the people, 'Do not be afraid of them. Remember the great and awe-inspiring Lord and fight for your kinsmen, your sons, your daughters, your wives and your homes.'

Nehemiah 4:9 Once our enemies heard that we were forewarned and that God had thwarted their plan, they withdrew and we all went back to the wall, each one to his work.

Nehemiah 4:10 From then on, half my own retainers went on working, while the other half stood by, armed with spears, shields, bows and armour to protect the whole House of Judah as they rebuilt the wall.

Nehemiah 4:11 The carriers were armed, working with one hand and holding a spear in the other.

Nehemiah 4:12 Each builder had his sword strapped to his side as he built. Beside me stood a trumpeter.

Nehemiah 4:13 I then said to the nobles, the officials and the rest of the people, 'The work is great and widely spread out, and we are deployed along the wall some way from one another.

Nehemiah 4:14 Rally to us wherever you hear the trumpet sounding; our God will fight for us.'

Nehemiah 4:15 And so we went on with the work from break of day until the stars came out.

Nehemiah 4:16 At the same time I also told the people, 'Let every man, with his attendant, spend the night inside Jerusalem; we shall spend the night on guard and the day at work.'

Nehemiah 4:17 Neither I, nor my brothers, nor my attendants, nor my bodyguards, ever took off our clothes; each one kept his spear in his right hand.

Nehemiah 5:1 There was a great outcry from the people, and from their wives, against their brother Jews.

Nehemiah 5:2 Some said, 'We are having to pledge our sons and daughters to get enough grain to eat and keep us alive.'

Nehemiah 5:3 Others said, 'We are having to mortgage our fields, our vineyards and our houses to get grain because of the shortage.'

Nehemiah 5:4 Still others said, 'We have had to borrow money on our fields and our vineyards to pay the royal tax;

Nehemiah 5:5 and though we belong to the same race as our brothers, and our children are as good as theirs, we shall have to sell our sons and our daughters into slavery; some of our daughters have been sold into slavery already. We can do nothing about it, since our fields and our vineyards now belong to others.'

Nehemiah 5:6 When I heard their complaints and these words I was very angry.

Nehemiah 5:7 Having turned the matter over in my mind, I reprimanded the nobles and the officials as follows, 'Each of you is imposing a burden on his brother.' Summoning a great assembly to deal with them,

Nehemiah 5:8 I said to them, 'To the best of our power, we have redeemed our brother Jews who were forced to sell themselves to foreigners, and now you in turn are selling your brothers, for them to be bought back by us!' They were silent and could find nothing to say.

Nehemiah 5:9 'What you are doing', I went on, 'is wrong. Do you not want to walk in the fear of our God and escape the sneers of the nations, our enemies?

Nehemiah 5:10 I too, with my brothers and retainers, have lent them money and grain. Let us cancel these pledges.

Nehemiah 5:11 This very day return them their fields, their vineyards, their olive groves and their houses, and cancel the claim on the money, grain, new wine and olive oil, which you have lent them.'

Nehemiah 5:12 'We shall make restitution,' they replied, 'we shall claim nothing more from them; we shall do as you say.' Summoning the priests, I then made them swear to do as they had promised.

Nehemiah 5:13 Then, shaking out the fold of my garment, I said, 'May God thus shake out of house and possessions anyone who does not make good this promise; may he be shaken out thus and left empty!' And the whole assembly answered, 'Amen' and praised Yahweh. And the people kept this promise.

Nehemiah 5:14 What is more, from the time when the king appointed me to be their governor in Judah, from the twentieth to the thirty-second year of King Artaxerxes, for twelve years, neither I nor my brothers ever levied the governor’s subsistence allowance,

Nehemiah 5:15 whereas the former governors, my predecessors, had been a burden on the people, from whom they took forty silver shekels a day for food and wine, while their attendants oppressed the people too. But I, fearing God, never did this.

Nehemiah 5:16 Also, not acquiring any land, I concentrated on the work of this wall and all my attendants joined in the work together, too.

Nehemiah 5:17 Furthermore, magistrates and officials to the number of a hundred and fifty ate at my table, not to mention those who came to us from the surrounding nations.

Nehemiah 5:18 Every day, one ox, six fine sheep, as well as poultry, were prepared for me; every ten days, skins of wine were brought in bulk. But even so, I never claimed the governor’s subsistence allowance, since the people already had burden enough to bear.

Nehemiah 5:19 To my credit, my God, remember all I have done for this people.

Nehemiah 6:1 When Sanballat, Tobiah, Geshem the Arab and our other enemies heard that I had rebuilt the wall and that not a single gap was left—though at that time I had not fixed the doors to the gates-

Nehemiah 6:2 Sanballat and Geshem sent me this message, ‘Come and meet us at Ha-Chephirim in the Vale of Ono.’ But they had evil designs on me.

Nehemiah 6:3 So I sent messengers to them to say, ‘I am engaged in a great undertaking, so I cannot come down. Why should the work stop while I leave it and come down to you?’

Nehemiah 6:4 Four times they sent me the same invitation and I made them the same reply.

Nehemiah 6:5 The fifth time, with the same purpose in mind, Sanballat sent me his servant bearing an open letter.

Nehemiah 6:6 It ran, ‘There is a rumour among the nations—and Gashmu confirms it—that you and the Jews are thinking of rebelling, which is why you are rebuilding the wall, and you intend to become their king;

Nehemiah 6:7 and that you have even briefed prophets to acclaim you in Jerusalem with the cry, “There is a king in Judah!” Now, these rumours are going to reach the king; so you had better come and discuss them with us.’

Nehemiah 6:8 To this I sent him the following reply, ‘As regards what you say, nothing of the sort has occurred; it is a figment of your own imagination.'

Nehemiah 6:9 For they were all trying to terrorise us, thinking, 'They will become demoralised over the work and it will not get finished.' But my morale rose even higher.

Nehemiah 6:10 Then, when I went to visit Shemaiah son of Delaiah, son of Mehetabel, since he was prevented from coming to me, he said: We must gather at the Temple of God, inside the sanctuary itself; we must shut the sanctuary doors, for they are coming to kill you, they are coming to kill you tonight!

Nehemiah 6:11 But I retorted, 'Should a man like me run away? Would a man like me go into the Temple to save his life? I shall not go in!'

Nehemiah 6:12 I realised that God had not sent him to say this, but that he had produced this prophecy for me because Tobiah was paying him

Nehemiah 6:13 to terrorise me into doing as he said and committing a sin, so that they would have grounds for blackening my reputation and blaming me.

Nehemiah 6:14 Remember Tobiah, my God, for what he did; and Noadiah the prophetess, and the other prophets who tried to terrorise me.

Nehemiah 6:15 The wall was finished within fifty-two days, on the twenty-fifth of Elul.

Nehemiah 6:16 When all our enemies heard about it and all the surrounding nations saw it, they thought it a wonderful thing, because they realised that this work had been accomplished by the power of our God.

Nehemiah 6:17 During this same period, the nobles of Judah kept sending letter after letter to Tobiah, and letters from Tobiah kept arriving for them;

Nehemiah 6:18 for he had many sworn to his interest in Judah, since he was son-in-law to Shecaniah son of Arah, and his son Jehohanan had married the daughter of Meshullam son of Berechiah.

Nehemiah 6:19 They even cried up his good deeds in my presence, and they reported what I said back to him. And Tobiah kept sending letters to terrorise me.

Nehemiah 7:1 Now, when the wall had been rebuilt and I had hung the doors, the gatekeepers (the singers and the Levites) were then appointed.

Nehemiah 7:2 I entrusted the administration of Jerusalem to my brother Hanani, and to Hananiah the commander of the citadel, for he was a more trustworthy, God-fearing man than many others.

Nehemiah 7:3 I said to them, 'The gates of Jerusalem must not be opened until the sun gets hot; and the doors must be shut and barred before it begins to go down. Detail guards from the residents of Jerusalem, each to his post, in front of his own house.'

Nehemiah 7:4 The city was large and spacious but the population was small, and the houses had not been rebuilt.

Nehemiah 7:5 My God then inspired me to assemble the nobles, the officials and the people for the purpose of taking a census by families. I discovered the genealogical register of those who had returned in the first group, and there I found entered:

Nehemiah 7:6 These are the people of the province who returned from the captivity of the Exile, those whom Nebuchadnezzar king of Babylon had deported, and who returned to Jerusalem and Judah, each to his own town.

Nehemiah 7:7 They were the ones who arrived with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of the men of the people of Israel:

Nehemiah 7:8 sons of Parosh, two thousand one hundred and seventy-two;

Nehemiah 7:9 sons of Shephatiah, three hundred and seventy-two;

Nehemiah 7:10 sons of Arah, six hundred and fifty-two;

Nehemiah 7:11 sons of Pahath-Moab, that is to say sons of Jeshua and Joab, two thousand eight hundred and eighteen;

Nehemiah 7:12 sons of Elam, one thousand two hundred and fifty-four;

Nehemiah 7:13 sons of Zattu, eight hundred and forty-five;

Nehemiah 7:14 sons of Zaccai, seven hundred and sixty;

Nehemiah 7:15 sons of Binnui, six hundred and forty-eight;

Nehemiah 7:16 sons of Bebai, six hundred and twenty-eight;

Nehemiah 7:17 sons of Azgad, two thousand three hundred and twenty-two;

Nehemiah 7:18 sons of Adonikam, six hundred and sixty-seven;

Nehemiah 7:19 sons of Bigvai, two thousand and sixty-seven;

Nehemiah 7:20 sons of Adin, six hundred and fifty-five;

Nehemiah 7:21 sons of Ater, that is to say of Hezekiah, ninety-eight;

Nehemiah 7:22 sons of Hashum, three hundred and twenty-eight;

Nehemiah 7:23 sons of Bezai, three hundred and twenty-four;

Nehemiah 7:24 sons of Hariph, one hundred and twelve;

Nehemiah 7:25 sons of Gibeon, ninety-five;

Nehemiah 7:26 men of Bethlehem and Netophah, one hundred and eighty-eight;

Nehemiah 7:27 men of Anathoth, one hundred and twenty-eight;

Nehemiah 7:28 men of Beth-Azmaveth, forty-two;

Nehemiah 7:29 men of Kiriath-Jearim, Chephirah and Beeroth, seven hundred and forty-three;

Nehemiah 7:30 men of Ramah and Geba, six hundred and twenty-one;

Nehemiah 7:31 men of Michmas, one hundred and twenty-two;

Nehemiah 7:32 men of Bethel and Ai, one hundred and twenty-three;

Nehemiah 7:33 men of the other Nebo, fifty-two;

Nehemiah 7:34 sons of the other Elam, one thousand two hundred and fifty-four;

Nehemiah 7:35 sons of Harim, three hundred and twenty;

Nehemiah 7:36 sons of Jericho, three hundred and forty-five;

Nehemiah 7:37 sons of Lod, Hadid and Ono, seven hundred and twenty-one;

Nehemiah 7:38 sons of Senaah, three thousand nine hundred and thirty.

Nehemiah 7:39 The priests: sons of Jedaiah, of the House of Jeshua, nine hundred and seventy-three;

Nehemiah 7:40 sons of Immer, one thousand and fifty-two;

Nehemiah 7:41 sons of Pashhur, one thousand two hundred and forty-seven;

Nehemiah 7:42 sons of Harim, one thousand and seventeen.

Nehemiah 7:43 The Levites: sons of Jeshua, of Kadmiel, of the sons of Hodiah, seventy-four.

Nehemiah 7:44 The singers: sons of Asaph, one hundred and forty-eight.

Nehemiah 7:45 The gatekeepers: sons of Shallum, sons of Ater, sons of Talmon, sons of Akkub, sons of Hatita, sons of Shobai, one hundred and thirty-eight.

Nehemiah 7:46 The temple slaves: sons of Ziha, sons of Hasupha, sons of Tabbaoth,

Nehemiah 7:47 sons of Keros, sons of Sia, sons of Padon,

Nehemiah 7:48 sons of Lebana, sons of Hagaba, sons of Shalmai,

Nehemiah 7:49 sons of Hanan, sons of Giddel, sons of Gahar,

Nehemiah 7:50 sons of Reaiah, sons of Rezin, sons of Nekoda,

Nehemiah 7:51 sons of Gazzam, sons of Uzza, sons of Paseah,

Nehemiah 7:52 sons of Besai, sons of the Meunites, sons of the Nephusites,

Nehemiah 7:53 sons of Bakbuk, sons of Hakupha, sons of Harhur, Nehemiah 7:54 sons of Bazlith, sons of Mehida, sons of Harsha,

Nehemiah 7:55 sons of Barkos, sons of Sisera, sons of Temah,

Nehemiah 7:56 sons of Nezaiah, sons of Hatipha.

Nehemiah 7:57 The sons of Solomon’s slaves: sons of Sotai, sons of Sophereth, sons of Perida,

Nehemiah 7:58 sons of Jaala, sons of Darkon, sons of Giddel,

Nehemiah 7:59 sons of Shephatiah, sons of Hattil, sons of Pochereth-ha-Zebaim, sons of Amon.

Nehemiah 7:60 The total of the temple slaves and the sons of Solomon’s slaves: three hundred and ninety-two.

Nehemiah 7:61 The following, who came from Tel-Melah, Tel-Harsha, Cherub, Addon and Immer, could not prove that their families and ancestry were of Israelite origin:

Nehemiah 7:62 the sons of Delaiah, the sons of Tobiah, the sons of Nekoda: six hundred and forty-two.

Nehemiah 7:63 And among the priests: the sons of Hobaiah, the sons of Hakkoz, the sons of Barzillai—who had married one of the daughters of Barzillai the Gileadite, whose name he adopted.

Nehemiah 7:64 These had looked for their entries in the official genealogies but were not to be found there, and were hence disqualified from the priesthood.

Nehemiah 7:65 Consequently, His Excellency forbade them to eat any of the consecrated food until a priest appeared who could consult urim and thummim.

Nehemiah 7:66 The whole assembly numbered forty-two thousand three hundred and sixty people,

Nehemiah 7:67 not counting their slaves and maidservants to the number of seven thousand three hundred and thirty-seven. They also had two hundred and forty-five male and female singers.

Nehemiah 7:68 They had four hundred and thirty-five camels and six thousand seven hundred and twenty donkeys.

Nehemiah 7:69 A certain number of heads of families contributed to the work. His Excellency contributed one thousand gold drachmas, fifty bowls, and thirty priestly robes to the fund.

Nehemiah 7:70 And heads of families gave twenty thousand gold drachmas and two thousand two hundred silver minas to the work fund.

Nehemiah 7:71 The gifts made by the rest of the people amounted to twenty thousand gold drachmas, two thousand silver minas, and sixty-seven priestly robes.

Nehemiah 7:72 The priests, the Levites and some of the people lived in Jerusalem and thereabouts; the singers, the gatekeepers, and the temple slaves in their appropriate towns; and all the other Israelites, in their own towns. Now when the seventh month came round—the Israelites being in their towns-

Nehemiah 8:1 all the people gathered as one man in the square in front of the Water Gate, and asked the scribe Ezra to bring the Book of the Law of Moses which Yahweh had prescribed for Israel.

Nehemiah 8:2 Accordingly, on the first day of the seventh month, the priest Ezra brought the Law before the assembly, consisting of men, women and all those old enough to understand.

Nehemiah 8:3 In the square in front of the Water Gate, in the presence of the men and women, and of those old enough to understand, he read from the book from dawn till noon; all the people listened attentively to the Book of the Law.

Nehemiah 8:4 The scribe Ezra stood on a wooden dais erected for the purpose; beside him stood, on his right, Mattithiah, Shema, Anaiah, Uriah, Hilkiah and Maaseiah; on his left, Pedaiah, Mishael, Malchijah, Hashum, Hashbaddanah, Zechariah, and Meshullam.

Nehemiah 8:5 In full view of all the people—since he stood higher than them all—Ezra opened the book; and when he opened it, all the people stood up.

Nehemiah 8:6 Then Ezra blessed Yahweh, the great God, and all the people raised their hands and answered, ‘Amen! Amen!’; then they bowed down and, face to the ground, prostrated themselves before Yahweh.

Nehemiah 8:7 And Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabab, Hanan, Pelaiah, who were Levites, explained the Law to the people, while the people all kept their places.

Nehemiah 8:8 Ezra read from the book of the Law of God, translating and giving the sense; so the reading was understood.

Nehemiah 8:9 Then His Excellency Nehemiah and the priest-scribe Ezra and the Levites who were instructing the people said to all the people, ‘Today is sacred to Yahweh your God. Do not be mournful, do not weep.’ For the people were all in tears as they listened to the words of the Law.

Nehemiah 8:10 He then said, ‘You may go; eat what is rich, drink what is sweet and send a helping to the man who has nothing prepared. For today is sacred to our Lord. Do not be sad: the joy of Yahweh is your stronghold.’

Nehemiah 8:11 And the Levites calmed all the people down, saying, ‘Keep quiet; this is a sacred day. Do not be sad.’

Nehemiah 8:12 Then all the people went off to eat and drink and give helpings away and enjoy themselves to the full, since they had understood the meaning of what had been proclaimed to them.

Nehemiah 8:13 On the second day, the heads of families of the whole people, and the priests and Levites, gathered round the scribe Ezra to study the words of the Law.

Nehemiah 8:14 And written in the Law that Yahweh had prescribed through Moses they found that the Israelites were to live in shelters during the feast of the seventh month.

Nehemiah 8:15 So they issued a proclamation and had it circulated in all their towns and in Jerusalem: 'Go into the hills and bring branches of olive, pine, myrtle, palm and other leafy trees to make shelters, as it says in the book.'

Nehemiah 8:16 The people went out; they brought branches and made shelters for themselves, each man on his roof, in their courtyards, in the precincts of the Temple of God, in the square of the Water Gate and in the square of the Ephraim Gate.

Nehemiah 8:17 The whole assembly, all who had returned from the captivity, put up shelters and lived in them; this the Israelites had not done from the days of Joshua son of Nun till that day, and there was very great merrymaking.

Nehemiah 8:18 Each day, from the first day to the last one, Ezra read from the Book of the Law of God. They celebrated the feast for seven days; on the eighth day, as prescribed, they held a solemn assembly.

Nehemiah 9:1 On the twenty-fourth day of this month the Israelites, in sackcloth and with dust on their heads, assembled for a fast.

Nehemiah 9:2 Then those of Israelite stock who had severed relations with all foreigners stood up and confessed their sins and the iniquities of their ancestors.

Nehemiah 9:3 Standing, each man in his place, they read from the Book of the Law of Yahweh their God for one quarter of the day; for another quarter they confessed their sins and worshipped Yahweh their God.

Nehemiah 9:4 On the Levites' platform stood Jeshua, Binnui, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani and Chenani, calling to Yahweh their God in ringing tones.

Nehemiah 9:5 The Levites, Jeshua, Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah and Pethahiah said, 'Stand up and bless Yahweh your God! 'Blessed are you, Yahweh our God from everlasting to everlasting, and blessed be your glorious name, surpassing all blessing and praise!

Nehemiah 9:6 'You, Yahweh, are the one, only Yahweh, you have created the heavens, the heaven of heavens and all their array, the earth and all it bears, the seas and all they hold. To all of them you give life, and the array of heaven worships you.

Nehemiah 9:7 'You are Yahweh God, who chose Abram, brought him out of Ur in Chaldaea and changed his name to Abraham.

Nehemiah 9:8 Finding his heart was faithful to you, you made a covenant with him, to give the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Jebusites and the Girgashites to him and his descendants. And you have made good your promises, for you are upright.

Nehemiah 9:9 'You saw the distress of our ancestors in Egypt, you heard their cry by the Sea of Reeds.

Nehemiah 9:10 You displayed signs and wonders against Pharaoh, against all his servants and all the people of his land; for you knew how arrogantly they treated them. You won a reputation which you keep to this day.

Nehemiah 9:11 You opened up the sea in front of them: they walked on dry ground right through the sea. Into the depths you hurled their pursuers like a stone into the raging waters.

Nehemiah 9:12 With a pillar of cloud you led them by day, with a pillar of fire by night: to light the way ahead of them by which they were to go.

Nehemiah 9:13 You came down on Mount Sinai and spoke with them from heaven; you gave them right rules, reliable laws, good statutes and commandments;

Nehemiah 9:14 you revealed your holy Sabbath to them; you laid down commandments, statutes and law for them through your servant Moses.

Nehemiah 9:15 For their hunger you gave them bread from heaven, for their thirst you brought them water out of a rock, and you told them to go in and take possession of the country which you had sworn to give them.

Nehemiah 9:16 'But they and our ancestors acted arrogantly, grew obstinate and flouted your commands.

Nehemiah 9:17 They refused to obey, forgetful of the wonders which you had worked for them; they grew obstinate and made up their minds to return to their slavery in Egypt. But because you are a forgiving God, gracious and compassionate, patient and rich in faithful love, you did not abandon them!

Nehemiah 9:18 'Even when they cast themselves a calf out of molten metal and said, "This is your God who brought you up from Egypt!" and committed monstrous impieties,

Nehemiah 9:19 you, in your great compassion, did not abandon them in the desert: the pillar of cloud did not leave them, leading them on their path by day, nor the pillar of fire by night, lighting the way ahead of them by which they were to go.

Nehemiah 9:20 You gave them your good spirit to instruct them, you did not withhold your manna from their mouths, you gave them water for their thirst.

Nehemiah 9:21 For forty years you cared for them in the desert, so that they went short of nothing, their clothes did not wear out, nor were their feet swollen.

Nehemiah 9:22 'You gave them kingdoms and peoples, allotting them these as frontier lands; they occupied the country of Sihon king of Heshbon, and the country of Og king of Bashan.

Nehemiah 9:23 You gave them as many children as there are stars in the sky, and brought them into the country which you had promised their ancestors that they would enter and possess.

Nehemiah 9:24 The children entered and took possession of the country and before them you subdued the country's inhabitants, the Canaanites, whom you put at their mercy, with their kings and the peoples of the country, for them to treat as they pleased;

Nehemiah 9:25 they captured fortified towns and a fertile countryside, they took possession of houses stocked with all kinds of goods, of storage-wells ready-hewn, of vineyards, olive groves and fruit trees in profusion; so they ate, were full, grew fat and revelled in your great goodness.

Nehemiah 9:26 'But they grew disobedient, rebelled against you and thrust your law behind their backs; they slaughtered your prophets who had reproved them to bring them back to you, and committed monstrous impieties.

Nehemiah 9:27 So you put them at the mercy of their enemies who oppressed them. But when they were being oppressed and called to you, you heard them from heaven and because of your great compassion you gave them deliverers who rescued them from their oppressors' clutches.

Nehemiah 9:28 But once at peace again, again they did what was wrong before you; so you put them at the mercy of their enemies who then became their rulers. When they called to you again, you heard them from heaven and, because of your compassion, rescued them many times.

Nehemiah 9:29 You warned them, to bring them back to your law, but they became arrogant, did not obey your commandments and sinned against your rules, in whose observance is life; they turned a stubborn shoulder, were obstinate, and disobeyed.

Nehemiah 9:30 You were patient with them for many years and warned them by your spirit through your prophets, but they would not listen; so you put them at the mercy of the people of the country.

Nehemiah 9:31 But, because of your great compassion, you did not destroy them completely nor abandon them, for you are a gracious, compassionate God.

Nehemiah 9:32 Now, our God—the great God, the Mighty and Awe-inspiring One, maintaining the covenant and your faithful love- count as no small thing this misery which has befallen us, our kings, our princes, our priests, our prophets, and all your people from the times of the Assyrian kings to the present day.

Nehemiah 9:33 You have been upright in all that has happened to us, for you acted faithfully, while we did wrong.

Nehemiah 9:34 Our kings, our princes, our priests and our ancestors did not keep your law or pay attention to your commandments and obligations which you imposed upon them.

Nehemiah 9:35 Even in their own kingdom, despite your great goodness which you bestowed on them, despite the wide and fertile country which you had lavished on them, they did not serve you or renounce their evil deeds.

Nehemiah 9:36 See, we are slaves today, slaves in the country which you gave to our ancestors for them to eat the good things it produces.

Nehemiah 9:37 Its abundant produce goes to the kings whom, for our sins, you have set over us, who rule over our persons and over our cattle as they please. We are in great distress.'

Nehemiah 10:1 In view of all this we make a firm agreement, in writing. Our princes, our Levites, our priests and the rest of the people have put their names to the document under seal.

Nehemiah 10:2 On the sealed document were the names of: Nehemiah, son of Hacaliah, and Zedekiah;

Nehemiah 10:3 Seraiah, Azariah, Jeremiah,

Nehemiah 10:4 Pashhur, Amariah, Malchijah,

Nehemiah 10:5 Hattush, Shebaniah, Malluch,

Nehemiah 10:6 Harim, Meremoth, Obadiah,

Nehemiah 10:7 Daniel, Ginnethon, Baruch,

Nehemiah 10:8 Meshullam, Abijah, Mijamin,

Nehemiah 10:9 Maaziah, Bilgai, Shemaiah: these were the priests.

Nehemiah 10:10 The Levites were: Jeshua son of Azaniah, Binnui of the sons of Henadad, Kadmiel,

Nehemiah 10:11 and their kinsmen Shebaniah, Hodaviah, Kelita, Pelaiah, Hanan,

Nehemiah 10:12 Mica, Rehob, Hashabiah,

Nehemiah 10:13 Zaccur, Sherebiah, Shebaniah,

Nehemiah 10:14 Hodiah, Bani, Chenani.

Nehemiah 10:15 The leaders of the people were: Parosh, Pahath-Moab, Elam, Zattu, Bani,

Nehemiah 10:16 Bunni, Azgad, Bebai,

Nehemiah 10:17 Adonijah, Bigvai, Adin,

Nehemiah 10:18 Ater, Hezekiah, Azzur,

Nehemiah 10:19 Hodiah, Hashum, Bezai,

Nehemiah 10:20 Hariph, Anathoth, Nebai,

Nehemiah 10:21 Magpiash, Meshullam, Hezir,

Nehemiah 10:22 Meshezabel, Zadok, Jaddua,

Nehemiah 10:23 Pelatiah, Hanan, Anaiah,

Nehemiah 10:24 Hoshea, Hananiah, Hasshub,

Nehemiah 10:25 Hallohesh, Pilha, Shobek,

Nehemiah 10:26 Rehum, Hashabnah, Maaseiah,

Nehemiah 10:27 Ahijah, Hanan, Anan,

Nehemiah 10:28 Malluch, Harim, Baanah.

Nehemiah 10:29 And the rest of the people, the priests, the Levites, the gatekeepers, the singers, the temple slaves and all those who had severed relations with the people of the country to adhere to the law of God, as also their wives, their sons, their daughters, that is, all those who had reached the age of discretion,

Nehemiah 10:30 have joined their esteemed brothers in a solemn oath to follow the law of God given through Moses, servant of God, and to observe and practise all the commandments of Yahweh our Lord, with his rules and his statutes.

Nehemiah 10:31 We will not give our daughters in marriage to the peoples of the country, nor allow their daughters to marry our sons.

Nehemiah 10:32 If the people of the country bring goods or foodstuff of any kind to sell on the Sabbath day, we will buy nothing from them on Sabbath or holy day. In the seventh year, we will forgo the produce of the soil and the exaction of all debts.

Nehemiah 10:33 We recognise the following obligations: to give one-third of a shekel yearly for the service of the Temple of our God:

Nehemiah 10:34 for the loaves of permanent offering, for the perpetual oblation, for the perpetual burnt offering, for the sacrifices on Sabbaths, on New Moons and on festivals, for the consecrated gifts, the sin offerings to expiate for Israel, in short, for the whole work of the Temple of our God;

Nehemiah 10:35 Furthermore, as regards deliveries of wood for burning on the altar of our God as the law prescribes, we have arranged, by drawing lots, how these deliveries are to be made at the Temple of our God by the priests, the Levites and the people by families, at stated times every year.We will no longer neglect the Temple of our God.

Nehemiah 10:36 and further, to bring yearly to the Temple of our God the first-fruits of our soil and the first-fruits of all our orchards,

Nehemiah 10:37 also the first-born of our sons and of our cattle, as the law prescribes, the first-born of our herds and flocks should be taken to the Temple of our God for the priests officiating in the Temple of our God.

Nehemiah 10:38 Furthermore, we shall bring the best of our dough, of every kind of fruit, of the new wine and of the oil to the priests, to the storerooms of the Temple of our God, and the tithe on our soil to the Levites—the Levites will themselves collect the tithes from all the towns of our religion.

Nehemiah 10:39 An Aaronite priest will accompany the Levites when they collect the tithes, and the Levites will bring a tenth part

Nehemiah 10:40 a,b of the tithes to the Temple of our God, into the treasury storerooms; for these rooms are where the Israelites and the Levites are to bring the contributions of corn, wine and oil, and where the vessels of the sanctuary are, and the officiating priests, the gatekeepers and the singers.

Nehemiah 11:1 Now the leaders of the people took up residence in Jerusalem; so the rest of the people drew lots: one man in ten was to come and live in Jerusalem, the holy city, while the other nine were to stay in the towns outside.

Nehemiah 11:2 The people praised all those who volunteered to live in Jerusalem.

Nehemiah 11:3 In the towns of Judah each man lived on his own property, but these are the provincial leaders, the Israelites, the priests, the Levites, the temple slaves and the descendants of Solomon's slaves, who made their homes in Jerusalem:

Nehemiah 11:4 Of the sons of Judah and the sons of Benjamin who made their homes in Jerusalem there were: Of the sons of Judah: Athaiah son of Uzziah, son of Zechariah, son of Amariah, son of Shephatiah, son of Mehalalel, of the descendants of Perez;

Nehemiah 11:5 and Maaseiah son of Baruch, son of Col-Hozeh, son of Hazaiah, son of Adaiah, son of Joiarib, son of Zechariah, descendant of Shelah.

Nehemiah 11:6 The total number of the descendants of Perez living in Jerusalem was four hundred and sixty-eight outstanding people.

Nehemiah 11:7 These are the sons of Benjamin: Sallu son of Meshullam, son of Joed, son of Pedaiah, son of Kolaiah, son of Maaseiah, son of Ithiel, son of Jeshaiah,

Nehemiah 11:8 and his brothers Gabbai and Sallai; nine hundred and twenty-eight.

Nehemiah 11:9 Joel son of Zichri was their chief, and Judah son of Hassenuah was second in command of the city.

Nehemiah 11:10 Of the priests there were Jedaiah son of Joiakim, son of

Nehemiah 11:11 Seraiah, son of Hilkiah, son of Meshullam, son of Zadok, son of Meraioth, son of Ahitub, the chief of the Temple of God,

Nehemiah 11:12 and their kinsmen who performed the Temple liturgy: eight hundred and twenty-two; Adaiah son of Jeroham, son of Pelaliah, son of Amzi, son of Zechariah, son of Pashhur, son of Malchijah,

Nehemiah 11:13 and his kinsfolk, heads of families: two hundred and forty-two; and Amashai son of Azarel, son of Ahzai, son of Meshillemoth, son of Immer,

Nehemiah 11:14 and his kinsfolk, outstanding people: one hundred and twenty-eight. Their chief was Zabdiel son of Haggadol.

Nehemiah 11:15 Of the Levites there were Shemaiah son of Hasshub, son of Azrikam, son of Hashabiah, son of Bunni;

Nehemiah 11:16 Shabbethai and Jozabad, the levitical leaders responsible for work outside the Temple of God;

Nehemiah 11:17 Mattaniah son of Mica, son of Zabdi, son of Asaph, who led the praises and intoned the thanksgiving associated with the prayer, Bakbukiah being his junior colleague; and Obadiah son of Shammua, son of Galal, son of Jeduthun.

Nehemiah 11:18 The total number of Levites in the holy city was two hundred and eighty-four.

Nehemiah 11:19 The gatekeepers: Akkub, Talmon and their kinsmen, who kept watch at the gates: one hundred and seventy-two.

Nehemiah 11:20 The rest of Israel, including the priests and Levites, made their homes throughout the towns of Judah, each man on his own inheritance,

Nehemiah 11:21 The temple slaves lived on Ophel; Ziha and Gishpa were in charge of the temple slaves.

Nehemiah 11:22 The official in charge of the Levites in Jerusalem was Uzzi son of Bani, son of Hashabiah, son of Mattaniah, son of Mica, of the sons of Asaph, who led the singing in the liturgy of the Temple of God;

Nehemiah 11:23 for the singers were under royal orders, with regulations laying down what was required of them day by day.

Nehemiah 11:24 Petahiah son of Meshezabel, of the sons of Zerah son of Judah, was the king’s minister for all matters connected with the people.

Nehemiah 11:25 and in the villages near their lands. Some of the sons of Judah made their homes in Kiriath-Arba and its dependencies, Dibon and its dependencies, Jekabzeel and its dependencies,

Nehemiah 11:26 Jeshua, Moladah, Beth-Pelet,

Nehemiah 11:27 Hazar-Shual, Beersheba and its dependencies, Nehemiah 11:28 Ziklag, Meconah and its dependencies,

Nehemiah 11:29 En-Rimmon, Zorah, Jarmuth,

Nehemiah 11:30 Zanoah, Adullam and their villages, Lachish and its lands, and Azekah and its dependencies; thus, they settled from Beersheba as far as the Valley of Hinnom.

Nehemiah 11:31 And some Benjaminites made their homes in Geba, Michmash, Aija, Bethel and its dependencies,

Nehemiah 11:32 Anathoth, Nob, Ananiah,

Nehemiah 11:33 Hazor, Ramah, Gittaim,

Nehemiah 11:34 Hadid, Zeboim, Neballat,

Nehemiah 11:35 Lod, Ono and the Valley of Craftsmen.

Nehemiah 11:36 Some levitical groups lived in Judah, some in Benjamin.

Nehemiah 12:1 These are the priests and the Levites who came back with Zerubbabel son of Shealtiel, and Jeshua:

Nehemiah 12:2 Seraiah, Jeremiah, Ezra,

Nehemiah 12:3 Amariah, Malluch, Hattush, Shecaniah, Rehum, Meremoth,

Nehemiah 12:4 Iddo, Ginnethoi, Abijah,

Nehemiah 12:5 Mijamin, Maadiah, Bilgah,

Nehemiah 12:6 Shemaiah, and Joiarib, Jedaiah,

Nehemiah 12:7 Sallu, Amok, Hilkiah, Jedaiah—these were the heads of the priests and their kinsmen in the days of Jeshua.

Nehemiah 12:8 The Levites were Jeshua, Binnui, Kadmiel, Sherebiah, Judah, Mattaniah—this last, with his brothers, was in charge of the songs of praise,

Nehemiah 12:9 while Bakbukiah and Unno, their colleagues, formed the alternate choir to theirs.

Nehemiah 12:10 Jeshua fathered Joiakim, Joiakim fathered Eliashib, Eliashib fathered Joiada,

Nehemiah 12:11 Joiada fathered Johanan, and Johanan fathered Jaddua.

Nehemiah 12:12 In the days of Joiakim the heads of the priestly families were: family of Seraiah, Meraiah; of Jeremiah, Hananiah;

Nehemiah 12:13 of Ezra, Meshullam; of Amariah, Jehohanan;

Nehemiah 12:14 of Malluch, Jonathan; of Shebaniah, Joseph;

Nehemiah 12:15 of Harim, Adna; of Meremoth, Helkai;

Nehemiah 12:16 of Iddo, Zechariah; of Ginnethon, Meshullam;

Nehemiah 12:17 of Abijah, Zichri; of Minjamin, . . .; of Moadiah, Piltai;

Nehemiah 12:18 of Bilgah, Shammua; of Shemaiah, Jehonathan;

Nehemiah 12:19 and of Jojarib, Mattenai; of Jedaiah, Uzzi;

Nehemiah 12:20 of Sallai, Kallai; of Amok, Eber;

Nehemiah 12:21 of Hilkiah, Hashabiah; of Jedaiah, Nethanel.

Nehemiah 12:22 In the time of Eliashib, Joiada, Johanan and Jaddua, the heads of the families of priests were registered in the Book of Chronicles, up to the reign of Darius the Persian.

Nehemiah 12:23 The Levites who were heads of families were registered in the Book of Chronicles up to the time of Johanan, grandson of Eliashib.

Nehemiah 12:24 The heads of the Levites were Hashabiah, Sherebiah, Jeshua, Binnui, Kadmiel, while their brothers who formed an alternate choir for the hymns of praise and thanksgiving, as David, man of God, had prescribed, section corresponding to section,

Nehemiah 12:25 were Mattaniah, Bakbukiah and Obadiah. Meshullam, Talmon and Akkub were the gatekeepers guarding the stores at the gates.

Nehemiah 12:26 These lived in the days of Joiakim son of Jeshua, son of Jozadak, and in the days of Nehemiah the governor and of Ezra the priest-scribe.

Nehemiah 12:27 At the dedication of the wall of Jerusalem the Levites were sent for, wherever they lived, to come to Jerusalem and joyfully perform the dedication with hymns of thanksgiving and songs to the accompaniment of cymbals, lyres and harps.

Nehemiah 12:28 Accordingly, the levitical singers assembled from the district round Jerusalem, from the villages of the Netophathites,

Nehemiah 12:29 from Beth-Gilgal and from their farms at Geba and Azmaveth—for the singers had built themselves villages all round Jerusalem.

Nehemiah 12:30 When the priests and Levites had purified themselves, they then purified the people, the gates and the wall.

Nehemiah 12:31 I then made the leaders of Judah come on to the top of the wall and appointed two large choirs. One made its way along the top of the wall, to the right, towards the Dung Gate;

Nehemiah 12:32 bringing up the rear were Hoshaiah and half the leaders of Judah,

Nehemiah 12:33 and also Azariah, Ezra, Meshullam,

Nehemiah 12:34 Judah, Benjamin, Shemaiah and Jeremiah,

Nehemiah 12:35 of the priests, with trumpets; then Zechariah son of Jonathan, son of Shemaiah, son of Mattaniah, son of Micaiah, son of Zaccur, son of Asaph,

Nehemiah 12:36 with his kinsmen, Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Juda, Hanani, with the musical instruments of David, man of God. The scribe Ezra walked at their head.

Nehemiah 12:37 At the Fountain Gate they went straight on up the steps of the City of David, along the top of the rampart by the stairway of the wall, above the Palace of David as far as the Water Gate, on the east.

Nehemiah 12:38 The other choir made its way to the left; I and half the leaders of the people followed them along the top of the wall from the Tower of the Furnaces to the Broad Wall,

Nehemiah 12:39 from the Ephraim Gate, the Fish Gate, the Tower of Hananel and the Tower of the Hundred as far as the Sheep Gate, and they came to a halt at the Prison Gate.

Nehemiah 12:40 The two choirs then took their places in the Temple of God. But I had half the magistrates with me

Nehemiah 12:41 as well as the priests, Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah, Hananiah with the trumpets,

Nehemiah 12:42 and Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanan, Malchijah, Elam and Ezer. The singers sang loudly under the direction of Jezrahiah.

Nehemiah 12:43 There were great sacrifices offered that day and the people rejoiced, God having given them good cause for rejoicing; the women and children rejoiced too, and the joy of Jerusalem could be heard from far away.

Nehemiah 12:44 For the rooms intended for the treasures, contributions, first-fruits and tithes, supervisors were then appointed whose business it was to collect in them those portions from the town lands awarded by the Law to the priests and Levites. For Judah rejoiced in the officiating priests and Levites,

Nehemiah 12:45 since they—with the singers and gatekeepers—performed the liturgy of their God and the rites of purification as ordained by David and his son Solomon.

Nehemiah 12:46 For from ancient times, from the days of David and Asaph, they had been the leaders in rendering hymns of praise and thanksgiving to God.

Nehemiah 12:47 In the days of Zerubbabel and Nehemiah, all Israel supplied regular daily portions for the singers and gatekeepers, and gave the dedicated contributions to the Levites; and the Levites gave the dedicated contributions to the Aaronites.

Nehemiah 13:1 At that time they were reading to the people from the Book of Moses, when they found this written in it, 'No Ammonite or Moabite is to be admitted to the assembly of God, and this is for all time,

Nehemiah 13:2 since they did not come to meet the Israelites with bread and water, and even hired Balaam to oppose them by cursing them; but our God turned the curse into a blessing.'

Nehemiah 13:3 Having heard the Law, they excluded all foreigners from Israel.

Nehemiah 13:4 Earlier, Eliashib the priest, who was in charge of the rooms of the Temple of our God, and who was close to Tobiah,

Nehemiah 13:5 had provided him with a large room where they previously used to store the meal offerings, incense, utensils, tithes of corn, wine and oil, that is, the part of the Levites, singers and gatekeepers, and the contributions for the priests.

Nehemiah 13:6 While all this was going on I was away from Jerusalem, for in the thirty-second year of Artaxerxes king of Babylon I had gone to see the king. But after some time I asked the king for permission to leave,

Nehemiah 13:7 and returned to Jerusalem, where I learned about the crime which Eliashib had committed for Tobiah's benefit, by providing him with a room in the courts of the Temple of God.

Nehemiah 13:8 I was extremely displeased and threw all Tobiah's household goods out of the room and into the street.

Nehemiah 13:9 I then gave orders for the room to be purified, and had the utensils of the Temple of God, the meal offerings and the incense, all replaced.

Nehemiah 13:10 I also learned that the Levites had not been receiving their allocations, as a result of which the Levites and singers who performed the liturgy had all withdrawn to their farms.

Nehemiah 13:11 I then reprimanded the officials. 'Why is the Temple of God deserted?' I asked. And I collected them together again and brought them back to their posts;

Nehemiah 13:12 and all Judah then delivered the tithe of corn, wine and oil to the storehouses.

Nehemiah 13:13 As supervisors of the storehouses I appointed Shelemiah the priest, Zadok the scribe, Pedaiah one of the Levites and, as their assistant, Hanan son of Zaccur, son of Mattaniah, since they were considered reliable people; their duty was to make the distributions to their kinsmen.

Nehemiah 13:14 Remember me for this, my God, and do not blot out the good deeds which I have done for the Temple of my God and its observances!

Nehemiah 13:15 At the same time I saw people in Judah treading the winepress, bringing in sacks of grain and loading donkeys on the Sabbath; they were also bringing wine, grapes, figs and every kind of merchandise into Jerusalem on the Sabbath day. So I forbade them to sell the food.

Nehemiah 13:16 Tyrians living there were bringing in fish and every kind of merchandise which they were selling to the Judaeans on the

Sabbath in Jerusalem itself.

Nehemiah 13:17 So I also reprimanded the leading men of Judah, saying to them, 'What a wicked way to behave, profaning the Sabbath day!

Nehemiah 13:18 Was this not exactly what your ancestors did, with the result that our God brought all this misery down on us and on this city? And now you are adding to the wrath hanging over Israel by profaning the Sabbath yourselves!'

Nehemiah 13:19 So when the gates of Jerusalem were getting dark at the approach of the Sabbath, I gave orders for the doors to be shut and directed that they were not to be opened again until the Sabbath was over. I stationed some of my attendants at the gates to make sure that no merchandise was brought in on the Sabbath day.

Nehemiah 13:20 So the traders and dealers in goods of all kinds spent the night outside Jerusalem once or twice,

Nehemiah 13:21 until I reprimanded them. I said to them, 'Why are you spending the night in front of the wall? Do it again, and I shall use force on you.' After this, they did not come on the Sabbath.

Nehemiah 13:22 I then ordered the Levites to purify themselves and act as guards at the gates, so that the Sabbath day might be kept holy. Remember this also to my credit, have pity on me in the greatness of your faithful love.

Nehemiah 13:23 At that time too, I saw Jews who had married wives from Ashdod, Ammon and Moab;

Nehemiah 13:24 as regards their children, half of them spoke the language of Ashdod or the language of one of the other peoples, but could no longer speak the language of Judah.

Nehemiah 13:25 I reprimanded them, I cursed them, I struck several of them and tore out their hair and adjured them by God, 'You are not to give your daughters in marriage to their sons or let their daughters marry your sons, or marry them yourselves!

Nehemiah 13:26 Was it not because of women like these that Solomon king of Israel sinned? Although among many nations there was no king like him and he was loved by his God, and God made him king of all Israel, even then foreign women led him into sinning!

Nehemiah 13:27 Were you obedient when you committed this very grave crime: breaking faith with our God by marrying foreign wives?'

Nehemiah 13:28 One of the sons of Jehoiada, son of Eliashib the high priest, was a son-in-law of Sanballat the Horonite; I drove him from my presence.

Nehemiah 13:29 Remember them, my God, for having defiled the priesthood and the covenant of the priests and Levites!

Nehemiah 13:30 And so I purged them of everything foreign; I drew up regulations for the priests and Levites, defining each man’s duty,

Nehemiah 13:31 as well as for the deliveries of wood at the proper times, and for the first-fruits. Remember this, my God, to my credit!

Tob 1:1 The tale of Tobit son of Tobiel, son of Ananiel, son of Aduel, son of Gabael, of the lineage of Asiel and tribe of Naphtali.

Tob 1:2 In the days of Shalmaneser king of Assyria, he was exiled from Thisbe, which is south of Kedesh-Naphtali in Upper Galilee, above Hazor, some distance to the west, north of Shephat.

Tob 1:3 I, Tobit, have walked in paths of truth and in good works all the days of my life. I have given much in alms to my brothers and fellow country-folk, exiled like me to Nineveh in the country of Assyria.

Tob 1:4 In my young days, when I was still at home in the land of Israel, the whole tribe of Naphtali my ancestor broke away from the House of David and from Jerusalem, though this was the city chosen out of all the tribes of Israel for their sacrifices; here, the Temple—God’s dwelling-place—had been built and hallowed for all generations to come.

Tob 1:5 All my brothers and the House of Naphtali sacrificed on every hill-top in Galilee to the calf that Jeroboam king of Israel had made at Dan.

Tob 1:6 Often I was quite alone in making the pilgrimage to Jerusalem, fulfilling the Law that binds all Israel perpetually. I would hurry to Jerusalem with the first yield of fruits and beasts, the tithe of cattle and the sheep’s first shearings.

Tob 1:7 I would give these to the priests, the sons of Aaron, for the altar. To the Levites ministering at Jerusalem I would give my tithe of wine and corn, olives, pomegranates and other fruits. Six years in succession I took the second tithe in money and went and paid it annually at Jerusalem.

Tob 1:8 I gave the third to orphans and widows and to the strangers who live among the Israelites; I brought it them as a gift every three years. When we ate, we obeyed both the ordinances of the law of Moses and the exhortations of Deborah the mother of our ancestor Ananiel; for my father had died and left me an orphan.

Tob 1:9 When I came to man’s estate, I married a woman from our kinsfolk whose name was Anna; she bore me a son whom I called Tobias.

Tob 1:10 When the banishment into Assyria came, I was taken away and went to Nineveh. All my brothers and the people of my race ate the food of the heathen,

Tob 1:11 but for my part I was careful not to eat the food of the heathen.

Tob 1:12 And because I had kept faith with my God with my whole heart,

Tob 1:13 the Most High granted me the favour of Shalmaneser, and I became the king's purveyor.

Tob 1:14 Until his death I used to travel to Media, where I transacted business on his behalf, and I deposited sacks of silver worth ten talents with Gabael the brother of Gabrias at Rhages in Media.

Tob 1:15 On the death of Shalmaneser his son Sennacherib succeeded; the roads into Media were barred, and I could no longer go there.

Tob 1:16 In the days of Shalmaneser I had often given alms to the people of my race;

Tob 1:17 I gave my bread to the hungry and clothes to those who lacked them; and I buried, when I saw them, the bodies of my country-folk thrown over the walls of Nineveh.

Tob 1:18 I also buried those who were killed by Sennacherib. When Sennacherib was beating a disorderly retreat from Judaea after the King of heaven had punished his blasphemies, he killed a great number of Israelites in his rage. So I stole their bodies to bury them; Sennacherib looked for them and could not find them.

Tob 1:19 A Ninevite went and told the king it was I who had buried them secretly. When I knew that the king had been told about me and saw myself being hunted by men who would put me to death, I was afraid and fled.

Tob 1:20 All my goods were seized; they were all confiscated by the treasury; nothing was left me but my wife Anna and my son Tobias.

Tob 1:21 Less than forty days after this, the king was murdered by his two sons, who then fled to the mountains of Ararat. His son Esarhaddon succeeded. Ahikar the son of my brother Anael, was appointed chancellor of the exchequer for the kingdom and given the main ordering of affairs.

Tob 1:22 Ahikar then interceded for me and I was allowed to return to Nineveh, since Ahikar had been chief cupbearer, keeper of the signet, administrator and treasurer under Sennacherib king of Assyria, and Esarhaddon had kept him in office. He was a relation of mine; he was my nephew.

Tob 2:1 In the reign of Esarhaddon, therefore, I returned home, and my wife Anna was restored to me with my son Tobias. At our feast of Pentecost (the feast of Weeks) there was a good dinner. I took my place for the meal;

Tob 2:2 the table was brought to me and various dishes were brought. I then said to my son Tobias, 'Go, my child, and seek out some poor, loyal-hearted man among our brothers exiled in Nineveh, and bring him to share my meal. I will wait until you come back, my child.'

Tob 2:3 So Tobias went out to look for some poor man among our brothers, but he came back again and said, 'Father!' I replied, 'What is it, my child?' He went on, 'Father, one of our nation has just been murdered; he has been strangled and then thrown down in the market place; he is there still.'

Tob 2:4 I sprang up at once, left my meal untouched, took the man from the market place and laid him in one of my rooms, waiting until sunset to bury him.

Tob 2:5 I came in again and washed myself and ate my bread in sorrow,

Tob 2:6 remembering the words of the prophet Amos concerning Bethel: I shall turn your festivals into mourning and all your singing into lamentation.

Tob 2:7 And I wept. When the sun was down, I went and dug a grave and buried him.

Tob 2:8 My neighbours laughed and said, 'See! He is not afraid any more.' (You must remember that a price had been set on my head earlier for this very thing.) 'Once before he had to flee, yet here he is, beginning to bury the dead again.'

Tob 2:9 That night I took a bath; then I went into the courtyard and lay down by the courtyard wall. Since it was hot I left my face uncovered.

Tob 2:10 I did not know that there were sparrows in the wall above my head; their hot droppings fell into my eyes. This caused white spots to form, which I went to have treated by the doctors. But the more ointments they tried me with, the more the spots blinded me, and in the end, I became completely blind. I remained without sight four years; all my brothers were distressed on my behalf; and Ahikar provided for my upkeep for two years, until he left for Elymais.

Tob 2:11 My wife Anna then undertook woman's work; she would spin wool and take cloth to weave;

Tob 2:12 she used to deliver whatever had been ordered from her and then receive payment. Now on the seventh day of the month of Dystros, she finished a piece of work and delivered it to her customers. They paid her all that was due, and into the bargain presented her with a kid for a meal.

Tob 2:13 When the kid came into my house, it began to bleat. I called to my wife and said, 'Where does this creature come from? Suppose it has been stolen! Let the owners have it back; we have no right to eat stolen goods'.

Tob 2:14 She said, 'No, it was a present given me over and above my wages.' I did not believe her, and told her to give it back to the owners (I felt deeply ashamed of her). To which, she replied, 'What about your own alms? What about your own good works? Everyone knows what return you have had for them.'

Tob 3:1 Then, sad at heart, I sighed and wept, and began this prayer of lamentation:

Tob 3:2 You are just, O Lord, and just are all your works. All your ways are grace and truth, and you are the Judge of the world.

Tob 3:3 Therefore, Lord, remember me, look on me. Do not punish me for my sins or for my needless faults or those of my ancestors.

Tob 3:4 For we have sinned against you and broken your commandments; and you have given us over to be plundered, to captivity and death, to be the talk, the laughing-stock and scorn of all the nations among whom you have dispersed us.

Tob 3:5 And now all your decrees are true when you deal with me as my faults deserve, and those of my ancestors. For we have neither kept your commandments nor walked in truth before you.

Tob 3:6 So now, do with me as you will; be pleased to take my life from me; so that I may be delivered from earth and become earth again. Better death than life for me, for I have endured groundless insult and am in deepest sorrow. Lord, be pleased to deliver me from this affliction. Let me go away to my everlasting home; do not turn your face from me, O Lord. Better death for me than life prolonged in the face of unrelenting misery: I can no longer bear to listen to insults.

Tob 3:7 It chanced on the same day that Sarah the daughter of Raguel, who lived in Media at Ecbatana, also heard insults from one of her father's maids.

Tob 3:8 For she had been given in marriage seven times, and Asmodeus, the worst of demons, had killed her bridegrooms one after another before ever they had slept with her as man with wife. The servant-girl said, 'Yes, you kill your bridegrooms yourself. That makes seven already to whom you have been given, and you have not once been in luck yet.

Tob 3:9 Just because your bridegrooms have died, that is no reason for punishing us. Go and join them, and may we be spared the sight of any child of yours!'

Tob 3:10 That day, she grieved, she sobbed, and she went up to her father's room intending to hang herself. But then she thought, 'Suppose they were to blame my father! They would say, "You had an only daughter whom you loved, and now she has hanged herself for grief." I cannot cause my father a sorrow which would bring down his old age to the dwelling of the dead. I should do better not to hang myself, but to beg the Lord to let me die and not live to hear any more insults.'

Tob 3:11 And at this, by the window, with outstretched arms she said this prayer: You are blessed, O God of mercy! May your name be blessed for ever, and may all things you have made bless you everlastingly.

Tob 3:12 And now I turn my face and I raise my eyes to you.

Tob 3:13 Let your word deliver me from earth; I can hear myself insulted no longer.

Tob 3:14 O Lord, you know that I have remained pure; no man has touched me;

Tob 3:15 I have not dishonoured your name or my father's name in this land of exile. I am my father's only daughter, he has no other child as heir; he has no brother at his side, nor has he any kinsman left for whom I ought to keep myself. I have lost seven husbands already; why should I live any longer? If it does not please you to take my life, then look on me with pity; I can no longer bear to hear myself defamed.

Tob 3:16 This time the prayer of each of them found favour before the glory of God,

Tob 3:17 and Raphael was sent to bring remedy to them both. He was to take the white spots from the eyes of Tobit, so that he might see God's light with his own eyes; and he was to give Sarah the daughter of Raguel as bride to Tobias son of Tobit, and to rid her of Asmodeus, that worst of demons. For it was to Tobias before all other suitors that she belonged by right. Tobit was coming back from the courtyard into the house at the same moment as Sarah the daughter of Raguel was coming down from the upper room.

Tob 4:1 The same day Tobit remembered the silver that he had left with Gabael at Rhages in Media

Tob 4:2 and thought, 'I have come to the point of praying for death; I should do well to call my son Tobias and tell him about the money before I die.'

Tob 4:3 He summoned his son Tobias and told him, 'When I die, give me an honourable burial. Honour your mother, and never abandon her all the days of your life. Do all that she wants, and give her no reason for sorrow.

Tob 4:4 Remember, my child, all the risks she ran for your sake when you were in her womb. And when she dies, bury her at my side in the same grave.

Tob 4:5 'My child, be faithful to the Lord all your days. Never entertain the will to sin or to transgress his laws. Do good works all the days of your life, never follow ways that are not upright;

Tob 4:6 for if you act in truthfulness, you will be successful in all your actions, as everyone is who practises what is upright.

Tob 4:7 'Set aside part of your goods for almsgiving. Never turn your face from the poor and God will never turn his from you.

Tob 4:8 Measure your alms by what you have; if you have much, give more; if you have little, do not be afraid to give less in alms.

Tob 4:9 So doing, you will lay up for yourself a great treasure for the day of necessity.

Tob 4:10 For almsgiving delivers from death and saves people from passing down to darkness.

Tob 4:11 Almsgiving is a most effective offering for all those who do it in the presence of the Most High.

Tob 4:12 ‘My child, avoid all loose conduct. Choose a wife of your father’s stock. Do not take a foreign wife outside your father’s tribe, because we are the children of the prophets. Remember Noah, Abraham, Isaac and Jacob, our ancestors from the beginning. All of them took wives from their own kindred, and they were blessed in their children, and their race will inherit the earth.

Tob 4:13 You, too, my child, must love your own brothers; never presume to despise your brothers, the sons and daughters of your people; choose your wife from among them. For pride brings ruin and much worry; idleness causes need and poverty, for the mother of famine is idleness.

Tob 4:14 ‘Do not keep back until next day the wages of those who work for you; pay them at once. If you serve God you will be rewarded. Be careful, my child, in all you do, well-disciplined in all your behaviour.

Tob 4:15 Do to no one what you would not want done to you. Do not drink wine to the point of drunkenness; do not let excess be your travelling companion.

Tob 4:16 ‘Give your bread to those who are hungry, and your clothes to those who lack clothing. Of whatever you own in plenty, devote a proportion to almsgiving; and when you give alms, do it ungrudgingly.

Tob 4:17 Be generous with bread and wine on the graves of upright people, but not for the sinner.

Tob 4:18 ‘Ask advice of every wise person; never scorn any profitable advice.

Tob 4:19 Bless the Lord God in everything; beg him to guide your ways and bring your paths and purposes to their end. For wisdom is not the property of every nation; their desire for what is good is conferred by the Lord. At his will he lifts up or he casts down to the depths of the dwelling of the dead. So now, my child, remember these precepts and never let them fade from your heart.

Tob 4:20 ‘Now, my child, I must tell you I have left ten talents of silver with Gabael son of Gabrias, at Rhages in Media.

Tob 4:21 Do not be afraid, my child, if we have grown poor. You have great wealth if you fear God, if you shun every kind of sin and if you do what is pleasing to the Lord your God.’

Tob 5:1 Tobias then replied to his father Tobit, ‘Father, I shall do everything you have told me.

Tob 5:2 But how am I to recover the silver from him? He does not know me, nor I him. What token am I to give him for him to believe me and hand the silver over to me? And besides, I do not know what roads to take for this journey into Media.'

Tob 5:3 Then Tobit answered his son Tobias, 'Each of us set his signature to a note which I cut in two, so that each could keep half of it. I took one piece, and put the other with the silver. To think it was twenty years ago I left this silver in his keeping! And now, my child, find a trustworthy travelling companion—we shall pay him for his time until you arrive back—and then go and collect the silver from Gabael.'

Tob 5:4 Tobias went out to look for a man who knew the way to go with him to Media. Outside he found Raphael the angel standing facing him, though he did not guess he was an angel of God.

Tob 5:5 He said, 'Where do you come from, friend?' The angel replied, 'I am one of your brother Israelites; I have come to these parts to look for work.' Tobias asked, 'Do you know the road to Media?'

Tob 5:6 The other replied, 'Certainly I do, I have been there many times; I have knowledge and experience of all the ways. I have often been to Media and stayed with Gabael one of our kinsmen who lives at Rhages in Media. It usually takes two full days to get from Ecbatana to Rhages; Rhages lies in the mountains, and Ecbatana is in the middle of the plain.'

Tob 5:7 Tobias said, 'Wait for me, friend, while I go and tell my father; I need you to come with me; I shall pay you for your time.'

Tob 5:8 The other replied, 'Good, I shall wait; but do not be long.'

Tob 5:9 Tobias went in and told his father that he had found one of their brother Israelites. And the father said, 'Fetch him in; I want to find out about his family and tribe. I must see if he is going to be a reliable companion for you, my child.' So Tobias went out and called him, 'Friend,' he said, 'my father wants you.'

Tob 5:10 The angel came into the house; Tobit greeted him, and the other answered, wishing him happiness in plenty. Tobit replied, 'Can I ever be happy again? I am a blind man; I no longer see the light of heaven; I am sunk in darkness like the dead who see the light no more. I am a man buried alive; I hear people speak but cannot see them.' The angel said, 'Take comfort; before long God will heal you. Take comfort.' Tobit said, 'My son Tobias wishes to go to Media. Will you join him as his guide? Brother, I will pay you.' He replied, 'I am willing to go with him; I know all the ways; I have often been to Media, I have crossed all its plains and mountains, and I know all its roads.'

Tob 5:11 Tobit said, 'Brother, what family and what tribe do you belong to? Will you tell me, brother?'

Tob 5:12 'What does my tribe matter to you?' the angel said. Tobit said, 'I want to be quite sure whose son you are and what your name is.'

Tob 5:13 The angel said, 'I am Azarias, son of the great Ananias, one of your kinsmen.’

Tob 5:14 ‘Welcome and greetings, brother! Do not be offended at my wanting to know the name of your family; I find you are my kinsman of a good and honourable line. I know Ananias and Nathan, the two sons of the great Shemaiah. They used to go to Jerusalem with me; we have worshipped together there and they have never strayed from the right path. Your brothers are worthy men; you come of good stock; welcome.’

Tob 5:15 He went on, ‘I engage you at a drachma a day, with the same expenses as my own son’s. Complete the journey with my son

Tob 5:16 and I shall go beyond the agreed wage.’ The angel replied, ‘I shall complete the journey with him. Do not be afraid. On the journey outward all will be well; on the journey back all will be well; the road is safe.’

Tob 5:17 Tobit said, ‘Blessings on you, brother!’ Then he turned to his son. ‘My child’, he said, ‘prepare what you need for the journey, and set off with your brother. May God in heaven protect you abroad and bring you both back to me safe and sound! May his angel go with you and protect you, my child!’ Tobias left the house to set out and kissed his father and mother. Tobit said, ‘A happy journey!’

Tob 5:18 His mother burst into tears and said to Tobit, ‘Why must you send my child away? Is he not the staff of our hands, as he goes about before us?

Tob 5:19 Surely money is not the only thing that matters? Surely it is not as precious as our child?

Tob 5:20 The way of life God had already given us was good enough.’

Tob 5:21 He said, ‘Do not think such thoughts. Going away and coming back, all will be well with our child. You will see for yourself when he comes back safe and sound! Do not think such thoughts; do not worry on their account, my sister.

Tob 5:22 A good angel will go with him; he will have a good journey and come back to us well and happy.’

Tob 6:1 And she dried her tears.

Tob 6:2 The boy left with the angel, and the dog followed behind. The two walked on, and when the first evening came they camped beside the Tigris.

Tob 6:3 The boy had gone down to the river to wash his feet, when a great fish leapt out of the water and tried to swallow his foot. The boy gave a shout

Tob 6:4 and the angel said, ‘Catch the fish; do not let it go.’ The boy mastered the fish and pulled it onto the bank.

Tob 6:5 The angel said, ‘Cut it open; take out gall, heart and liver; set these aside and throw the entrails away, for gall and heart and liver have curative properties.’

Tob 6:6 The boy cut the fish open and took out gall and heart and liver. He fried part of the fish for his meal and kept some for salting. Then they walked on again together until they were nearly in Media.

Tob 6:7 Then the boy asked the angel this question, 'Brother Azarias, what can the fish's heart, liver and gall cure?'

Tob 6:8 He replied, 'You burn the fish's heart and liver, and their smoke is used in the case of a man or woman plagued by a demon or evil spirit; any such affliction disappears for good, leaving no trace.

Tob 6:9 As regards the gall, this is used as an eye ointment for anyone having white spots on his eyes; after using it, you have only to blow on the spots to cure them.'

Tob 6:10 They entered Media and had nearly reached Ecbatana

Tob 6:11 when Raphael said to the boy, 'Brother Tobias.' 'Yes?' he replied. The angel went on, 'Tonight we are to stay with Raguel, who is a kinsman of yours. He has a daughter called Sarah,

Tob 6:12 but apart from Sarah he has no other son or daughter. Now you are her next of kin; she belongs to you before anyone else and you may claim her father's inheritance. She is a thoughtful, courageous and very lovely girl, and her father loves her dearly.

Tob 6:13 You have the right to marry her. Listen, brother; this very evening I shall speak about the girl to her father and arrange for her to be betrothed to you, and when we come back from Rhages we can celebrate the marriage. I assure you, Raguel has no right whatever to refuse you or to betroth her to anyone else. That would be asking for death, as prescribed in the Book of Moses, once he is aware that kinship gives you the pre-eminent right to marry his daughter. So listen, brother. This very evening we shall speak about the girl and ask for her hand in marriage. When we come back from Rhages we shall fetch her and take her home with us.'

Tob 6:14 Tobias replied to Raphael, 'Brother Azarias, I have been told that she has already been given in marriage seven times and that each time her bridegroom has died in the bridal room. He died the same night as he entered her room; and I have heard people say it was a demon that killed them,

Tob 6:15 and this makes me afraid. To her the demon does no harm because he loves her, but as soon as a man tries to approach her, he kills him. I am my father's only son, and I have no wish to die. I do not want my father and mother to grieve over me for the rest of their lives; they have no other son to bury them.'

Tob 6:16 The angel said, 'Have you forgotten your father's advice? After all, he urged you to choose a wife from your father's family. Listen then, brother. Do not worry about the demon; take her. This very evening, I promise, she will be given you as your wife.

Tob 6:17 Then once you are in the bridal room, take the heart and liver of the fish and lay a little of it on the burning incense. The reek will rise,

Tob 6:18 the demon will smell it and flee, and there is no danger that he will ever be found near the girl again. Then, before you sleep together, first stand up, both of you, and pray. Ask the Lord of heaven to grant you his grace and protection. Do not be afraid; she was destined for you from the beginning, and you are the one to save her. She will follow you, and I pledge my word she will give you children who will be like brothers to you. Do not worry.' And when Tobias heard Raphael say this, when he understood that Sarah was his sister, a kinswoman of his father's family, he fell so deeply in love with her that he could no longer call his heart his own.

Tob 7:1 As they entered Ecbatana, Tobias said, 'Brother Azarias, take me at once to our brother Raguel's.' And he showed him the way to the house of Raguel, whom they found sitting beside his courtyard door. They greeted him first, and he replied, 'Welcome and greetings, brothers.' And he took them into his house.

Tob 7:2 He said to his wife Edna, 'How like my brother Tobit this young man is!'

Tob 7:3 Edna asked them where they came from; they said, 'We are sons of Naphtali exiled in Nineveh.'

Tob 7:4 'Do you know our brother Tobit?' 'Yes.' 'How is he?'

Tob 7:5 'He is alive and well.' And Tobias added, 'He is my father.'

Tob 7:6 Raguel leapt to his feet and kissed him and wept.

Tob 7:7 Then, finding words, he said, 'Blessings on you, child! You are the son of a noble father. How sad it is that someone so bright and full of good deeds should have gone blind!' He fell on the neck of his kinsman Tobias and wept.

Tob 7:8 And his wife Edna wept for him, and so did his daughter Sarah.

Tob 7:9 Raguel killed a ram from the flock, and they gave them a warm welcome. They washed and bathed and sat down to table. Then Tobias said to Raphael, 'Brother Azarias, will you ask Raguel to give me my sister Sarah?'

Tob 7:10 Raguel overheard the words, and said to the young man, 'Eat and drink, and make the most of your evening; no one else has the right to take my daughter Sarah—no one but you, my brother. In any case even I am not at liberty to give her to anyone else, since you are her next of kin. However, my boy, I must be frank with you:

Tob 7:11 I have tried to find a husband for her seven times among our kinsmen, and all of them have died the first evening, on going to her room. But for the present, my boy, eat and drink; the Lord will grant you his grace and peace.’ Tobias spoke out, ‘I will not hear of eating and drinking till you have come to a decision about me.’ Raguel answered, ‘Very well. Since, by the prescription of the Book of Moses she is given to you, Heaven itself decrees she shall be yours. I therefore entrust your sister to you. From now on you are her brother and she is your sister. She is given to you from today for ever. The Lord of heaven favour you tonight, my child, and grant you his grace and peace.’

Tob 7:12 Raguel called for his daughter Sarah, took her by the hand and gave her to Tobias with these words, ‘I entrust her to you; the law and the ruling recorded in the Book of Moses assign her to you as your wife. Take her; bring her home safe and sound to your father’s house. The God of heaven grant you a good journey in peace.’

Tob 7:13 Then he turned to her mother and asked her to fetch him writing paper. He drew up the marriage contract, and so he gave his daughter as bride to Tobias according to the ordinance of the Law of Moses.

Tob 7:14 After this they began to eat and drink.

Tob 7:15 Raguel called his wife Edna and said, ‘My sister, prepare the second room and take her there.’

Tob 7:16 She went and made the bed in this room as he had ordered, and took her daughter to it. She wept over her, then wiped away her tears and said, ‘Courage, daughter! May the Lord of heaven turn your grief to joy! Courage, daughter!’ And she went out.

Tob 8:1 When they had finished eating and drinking and it seemed time to go to bed, the young man was taken from the dining room to the bedroom.

Tob 8:2 Tobias remembered Raphael’s advice; he went to his bag, took the fish’s heart and liver out of it and put some on the burning incense.

Tob 8:3 The reek of the fish distressed the demon, who fled through the air to Egypt. Raphael pursued him there, shackled him and strangled him forthwith.

Tob 8:4 The parents meanwhile had gone out and shut the door behind them. Tobias rose from the bed, and said to Sarah, ‘Get up, my sister! You and I must pray and petition our Lord to win his grace and his protection.’

Tob 8:5 She stood up, and they began praying for protection, and this was how he began: You are blessed, O God of our fathers; blessed too is your name for ever and ever. Let the heavens bless you and all things you have made for evermore.

Tob 8:6 You it was who created Adam, you who created Eve his wife to be his help and support; and from these two the human race was born. You it was who said, ‘It is not right that the man should be alone;

let us make him a helper like him.’

Tob 8:7 And so I take my sister not for any lustful motive, but I do it in singleness of heart. Be kind enough to have pity on her and on me and bring us to old age together.

Tob 8:8 And together they said, ‘Amen, Amen,’

Tob 8:9 and lay down for the night. But Raguel rose and called his servants, who came and helped him dig a grave.

Tob 8:10 He had thought, ‘Heaven grant he does not die! We should be overwhelmed with ridicule and shame.’

Tob 8:11 When the grave was ready, Raguel went back to the house, called his wife

Tob 8:12 and said, ‘Will you send a maid to the room to see if Tobias is still alive? For if he is dead, we may be able to bury him without anyone else knowing.’

Tob 8:13 They sent the maid, lit the lamp, opened the door and the maid went in. She found the two fast asleep together;

Tob 8:14 she came out again and whispered, ‘He is not dead; all is well.’

Tob 8:15 Then Raguel blessed the God of heaven with these words: You are blessed, my God, with every blessing that is pure; may you be blessed for evermore!

Tob 8:16 You are blessed for having made me glad. What I feared has not happened, instead you have shown us your boundless mercy.

Tob 8:17 You are blessed for taking pity on this only son, this only daughter. Grant them, Master, your mercy and your protection; let them live out their lives in happiness and in mercy.

Tob 8:18 And he made his servants fill the grave in before dawn broke.

Tob 8:19 He told his wife to make an ovenful of bread; he went to his flock, brought back two oxen and four sheep and gave orders for them to be cooked; and preparations began.

Tob 8:20 He called Tobias and said, ‘I will not hear of your leaving here for a fortnight. You are to stay where you are, eating and drinking, with me. You will make my daughter happy again after all her troubles.

Tob 8:21 After that, take away a half of all I have, and take her safe and sound back to your father. When my wife and I are dead you shall have the other half. Courage, my boy! I am your father, and Edna is your mother. We are your parents in future, as we are your sister’s. Courage, my son!’

Tob 9:1 Then Tobias turned to Raphael.

Tob 9:2 ‘Brother Azarias,’ he said, ‘take four servants and two camels and leave for Rhages.

Tob 9:3 Go to Gabael’s house, give him the receipt and see about the money; then invite him to come with you to my wedding feast.

Tob 9:4 You know that my father must be counting the days and that I cannot lose a single one without worrying him.

Tob 9:5 You see what Raguel has pledged himself to do; I am bound by his oath.’ So Raphael left for Rhages in Media with the four servants and two camels. They stayed with Gabael, and Raphael showed him the receipt. He told him about the marriage of Tobias son of Tobit and gave him his invitation to the wedding feast. Gabael started counting out the sacks to him—the seals were intact—and they loaded them on to the camels.

Tob 9:6 Early in the morning they set off together for the feast, and reached Raguel’s house where they found Tobias dining. He rose to greet Gabael, who burst into tears and blessed him with the words, ‘Excellent son of a father beyond reproach, just and generous in his dealings! The Lord give heaven’s blessing to you, to your wife, to your wife’s father and mother! Blessed be God for granting me the sight of this living image of my cousin Tobit!’

Tob 10:1 Every day, meanwhile, Tobit kept reckoning the days required for the journey there and the journey back. The full number went by, and still his son had not come.

Tob 10:2 Then he thought, ‘I hope he has not been delayed there! I hope Gabael is not dead, so that no one will give him the silver.’

Tob 10:3 And he began to worry.

Tob 10:4 His wife Anna kept saying, ‘My son is dead! He is no longer among the living!’ And she began to weep and mourn over her son. She kept saying,

Tob 10:5 ‘Alas! I should never have let you leave me, my child, you, the light of my eyes.’

Tob 10:6 And Tobit would reply, ‘Hush, my sister! Do not worry. All is well with him. Something has happened there to delay them. His companion is someone we can trust, one of our kinsmen at that. Do not lose heart, my sister.

Tob 10:7 He will soon be here.’ But all she would say was, ‘Leave me alone; do not try to deceive me. My child is dead.’ And every day she would go abruptly out to watch the road by which her son had left. She trusted no eyes but her own. Once the sun had set she would come home again, only to weep and moan all night, unable to sleep. After the fourteen days of feasting that Raguel had sworn to keep for his daughter’s marriage, Tobias came to him and said, ‘Let me go now; my father and mother must have lost all hope of seeing me again. So I beg you, father, to let me return to my father’s house; I have told you the plight he was in when I left him.’

Tob 10:8 Raguel said to Tobias, ‘Stay, my son, stay with me. I shall send messengers to your father Tobit to give him news of you.’

Tob 10:9 But Tobias pressed him, ‘No, I beg you to let me go back to my father’s house.’

Tob 10:10 Without more ado, Raguel committed Sarah his bride into his keeping. He gave Tobias half his wealth, slaves, men and women, oxen and sheep, donkeys and camels, clothes and money and household things.

Tob 10:11 And so he let them leave happily. To Tobias he said these parting words, ‘Good health, my son, and a happy journey! May the Lord of heaven be gracious to you and to your wife Sarah! I hope to see your children before I die.’

Tob 10:12 To his daughter Sarah he said, ‘Go now to your father-in-law’s house, since henceforward they are as much your parents as those who gave you life. Go in peace, my daughter, I hope to hear nothing but good of you, as long as I live.’ He said goodbye to them and let them go. Edna in her turn said to Tobias, ‘Dear son and brother, may it please the Lord to bring you back again! I hope to live long enough to see the children of you and my daughter Sarah before I die. In the sight of the Lord I give my daughter into your keeping. Never make her unhappy as long as you live. Go in peace, my son. Henceforward I am your mother and Sarah is your sister. May we all live happily for the rest of our lives!’ And she kissed them both and saw them set out happily.

Tob 10:13 Tobias left Raguel’s house with his mind at ease. In his gladness he blessed the Lord of heaven and earth, the King of all that is, for the happy issue of his travels. He gave this blessing to Raguel and his wife Edna, ‘May it be my happiness to honour you for the rest of my life!’

Tob 11:1 They were nearly at Kaserin, opposite Nineveh,

Tob 11:2 when Raphael said, ‘You know the plight in which we left your father;

Tob 11:3 let us go on ahead of your wife and prepare the house ourselves while she travels behind with the others.’

Tob 11:4 They went on together (Raphael warned Tobias to take the gall with him) and the dog followed them.

Tob 11:5 Anna was sitting, watching the road by which her son would come.

Tob 11:6 She was sure at once it must be he and said to the father, ‘Here comes your son, with his companion.’

Tob 11:7 Raphael said to Tobias before he reached his father, ‘I give you my word that your father’s eyes will open.

Tob 11:8 You must put the fish’s gall to his eyes; the medicine will smart and will draw a filmy white skin off his eyes. And your father will no more be blind but will be able to see the light.’

Tob 11:9 The mother ran forward and threw her arms round her son’s neck. ‘Now I can die,’ she said, ‘I have seen you again.’ And she wept.

Tob 11:10 Tobit rose to his feet and stumbled across the courtyard through the door. Tobias came on towards him

Tob 11:11 (he had the fish’s gall in his hand). He blew into his eyes and said, steadying him, ‘Take courage, father!’ With this he applied the medicine, left it there a while,

Tob 11:12 then with both hands peeled away a filmy skin from the corners of his eyes.

Tob 11:13 Then his father fell on his neck

Tob 11:14 and wept. He exclaimed, ‘I can see you, my son, the light of my eyes!’ And he said: Blessed be God! Blessed be his great name! Blessed be all his holy angels! Blessed be his great name for evermore!

Tob 11:15 For, having afflicted me, he has had pity on me and now I see my son Tobias! Tobias went indoors, joyfully blessing God at the top of his voice. Then he told his father everything; how his journey had been successful and he had brought the silver back; how he had married Sarah the daughter of Raguel; how she was following him now, close behind, and could not be far from the gates of Nineveh.

Tob 11:16 Tobit set off to the gates of Nineveh to meet his daughter-in-law, giving joyful praise to God as he went. When the people of Nineveh saw him walking without a guide and stepping forward as briskly as of old, they were astonished.

Tob 11:17 Tobit described to them how God had taken pity on him and had opened his eyes. Then Tobit met Sarah the bride of his son Tobias, and blessed her in these words. ‘Welcome, daughter! Blessed be your God for sending you to us, my daughter. Blessings on your father, blessings on my son Tobias, blessings on yourself, my daughter. Welcome now to your own house in joyfulness and in blessedness. Come in, my daughter.’ That day brought joy to the Jews of Nineveh,

Tob 11:18 and his cousins Ahikar and Nadab came to share in Tobit’s happiness.

Tob 12:1 When the wedding feast was over, Tobit called his son Tobias and said, ‘My son, you ought to think about paying the amount due to your fellow traveller; give him more than the figure agreed on.’

Tob 12:2 ‘Father,’ he replied, ‘how much am I to give him for his help? Even if I give him half the goods he brought back with me, I shall not be the loser.

Tob 12:3 He has brought me back safe and sound, he has cured my wife, he has brought the money back too, and now he has cured you as well. How much am I to give him for all this?’

Tob 12:4 Tobit said, ‘He has richly earned half what he brought back’.

Tob 12:5 So Tobias called his companion and said, ‘Take half of what you brought back, in payment for all you have done, and go in peace.’

Tob 12:6 Then Raphael took them both aside and said, ‘Bless God, utter his praise before all the living for the favour he has shown you. Bless and extol his name. Proclaim before all people the deeds of God as they deserve, and never tire of giving him thanks.

Tob 12:7 It is right to keep the secret of a king, yet right to reveal and publish the works of God as they deserve. Do what is good, and no evil can befall you.

Tob 12:8 ‘Prayer with fasting and alms with uprightness are better than riches with iniquity. Better to practise almsgiving than to hoard up gold.

Tob 12:9 Almsgiving saves from death and purges every kind of sin. Those who give alms have their fill of days;

Tob 12:10 those who commit sin and do evil bring harm on themselves.

Tob 12:11 ‘I am going to tell you the whole truth, hiding nothing from you. I have already told you that it is right to keep the secret of a king, yet right too to reveal in a worthy way the words of God.

Tob 12:12 So you must know that when you and Sarah were at prayer, it was I who offered your supplications before the glory of the Lord and who read them; so too when you were burying the dead.

Tob 12:13 When you did not hesitate to get up and leave the table to go and bury a dead man, I was sent to test your faith,

Tob 12:14 and at the same time God sent me to heal you and your daughter-in-law Sarah.

Tob 12:15 I am Raphael, one of the seven angels who stand ever ready to enter the presence of the glory of the Lord.’

Tob 12:16 They were both overwhelmed with awe; they fell on their faces in terror.

Tob 12:17 But the angel said, ‘Do not be afraid; peace be with you. Bless God for ever.

Tob 12:18 As far as I was concerned, when I was with you, my presence was not by any decision of mine, but by the will of God; he is the one whom you must bless as long as you live, he the one that you must praise.

Tob 12:19 You thought you saw me eating, but that was appearance and no more.

Tob 12:20 Now bless the Lord on earth and give thanks to God. I am about to return to him who sent me from above. Write down all that has happened.’ And he rose in the air.

Tob 12:21 When they stood up again, he was no longer visible. They praised God with hymns; they thanked him for having performed such wonders; had not an angel of God appeared to them?

Tob 13:1 And he said: Blessed be God who lives for ever, for his reign endures throughout all ages!

Tob 13:2 For he both punishes and pardons; he sends people down to the depths of the underworld and draws them up from utter Destruction; no one can escape his hand.

Tob 13:3 Declare his praise before the nations, you who are the children of Israel! For if he has scattered you among them,

Tob 13:4 there too he has shown you his greatness. Extol him before all the living; he is our Lord and he is our God; he is our Father, and he is God for ever and ever.

Tob 13:5 Though he punishes you for your iniquities, he will take pity on you all; he will gather you from every nation wherever you have been scattered.

Tob 13:6 If you return to him with all your heart and all your soul, behaving honestly towards him, then he will return to you and hide his face from you no longer. Consider how well he has treated you; loudly give him thanks. Bless the Lord of justice and extol the King of the ages. I for my part sing his praise in the country of my exile; I make his power and greatness known to a nation that has sinned. Sinners, return to him; let your conduct be upright before him; perhaps he will be gracious to you and take pity on you.

Tob 13:7 I for my part extol God and my soul rejoices in the King of heaven. Let his greatness

Tob 13:8 be on every tongue, his praises be sung in Jerusalem.

Tob 13:9 Jerusalem, Holy City, God has scourged you for what you have done but will still take pity on the children of the upright.

Tob 13:10 Thank the Lord as he deserves and bless the King of the ages, that your Temple may be rebuilt with joy within you; within you he may comfort every exile, and within you he may love all those who are distressed, for all generations to come.

Tob 13:11 A bright light will shine over all the regions of the earth; many nations will come from far away, from all the ends of the earth, to dwell close to the holy name of the Lord God, with gifts in their hands for the King of heaven. Within you, generation after generation will proclaim their joy, and the name of her who is Elect will endure through the generations to come.

Tob 13:12 Cursed be any who affront you, cursed be any who destroy you, who throw down your walls, who rase your towers, who burn your houses! Eternally blessed be he who rebuilds you!

Tob 13:13 Then you will exult, and rejoice over the children of the upright, for they will all have been gathered in and will bless the Lord of the ages.

Tob 13:14 Blessed are those who love you, blessed those who rejoice over your peace, blessed those who have mourned over all your punishment! For they will soon rejoice within you, witness all your blessedness in days to come.

Tob 13:15 My soul blesses the Lord, the great King

Tob 13:16 because Jerusalem will be built anew and his house for ever and ever. What bliss, if one of my family be left to see your glory and praise the King of heaven! The gates of Jerusalem will be built of sapphire and of emerald, and all your walls of precious stone, the towers of Jerusalem will be built of gold and their battlements of pure gold.

Tob 13:17 The streets of Jerusalem will be paved with ruby and with stones from Ophir; the gates of Jerusalem will resound with songs of exultation; and all her houses will say, ‘Alleluia! Blessed be the God of Israel.’ Within you they will bless the holy name for ever and ever.

Tob 14:1 The end of the hymns of Tobit. Tobit died when he was a hundred and twelve years old and received an honourable burial in Nineveh.

Tob 14:2 He had been sixty-two when he went blind; and after his cure, he lived in comfort, practising almsgiving and continually praising God and extolling his greatness.

Tob 14:3 When he was at the point of death he summoned his son Tobias and gave him these instructions,

Tob 14:4 ‘My son, take your children and hurry away to Media, since I believe the word of God pronounced over Nineveh by Nahum. Everything will come true, everything happen that the emissaries of God, the prophets of Israel, have predicted against Assyria and Nineveh; not one of their words will prove empty. It will all take place in due time. You will be safer in Media than in Assyria or in Babylonia. Since I for my part know and believe that everything God has said will come true; so it will be, and not a word of the prophecies will fail. ‘A census will be taken of our brothers living in the land of Israel and they will be exiled far from their own fair country. The entire territory of Israel will become a desert, and Samaria and Jerusalem will become a desert, and the house of God, for a time, will be laid waste and burnt.

Tob 14:5 Then once again God will take pity on them and bring them back to the land of Israel. They will rebuild his house, although it will be less beautiful than the first, until the time is fulfilled. But after this, all will return from captivity and rebuild Jerusalem in all her glory, and the house of God will be rebuilt within her as the prophets of Israel have foretold.

Tob 14:6 And all the people of the whole earth will be converted and will reverence God with all sincerity. All will renounce their false gods who have led them astray into error,

Tob 14:7 and will bless the God of ages in uprightness. All the Israelites spared in those days will remember God in sincerity of heart. They will come and gather in Jerusalem and thereafter dwell securely in the land of Abraham, which will be theirs. And those who sincerely love God will rejoice. And those who commit sin and wickedness will vanish from the earth.

Tob 14:8 ‘And now, my children, I lay this duty on you; serve God sincerely, and do what is pleasing to him. And lay on your children the obligation to behave uprightly, to give alms, to keep God in mind and to bless his name always, sincerely and with all their might.

Tob 14:9 ‘So then, my son, leave Nineveh, do not stay here.

Tob 14:10 As soon as you have buried your mother next to me, go the same day, whenever it may be, and do not linger in this country where I see wickedness and perfidy unashamedly triumphant. Consider, my child, all the things done by Nadab to his foster-father Ahikar. Was not Ahikar forced to go underground, though still a living man? But God made the criminal pay for his outrage before his victim’s eyes, since Ahikar came back to the light of day, while Nadab went down to everlasting darkness in punishment for plotting against Ahikar’s life. Because of his good works Ahikar escaped the deadly snare Nadab had laid for him, and Nadab fell into it to his own ruin.

Tob 14:11 So, my children, you see what comes of almsgiving, and what wickedness leads to, I mean to death. But now breath fails me.’ They laid him back on his bed; he died and was buried with honour.

Tob 14:12 When his mother died, Tobias buried her beside his father. Then he left for Media with his wife and children. He lived in Ecbatana with Raguel, his father-in-law.

Tob 14:13 He treated the ageing parents of his wife with every care and respect, and later buried them in Ecbatana in Media. Tobias inherited the patrimony of Raguel besides that of his father Tobit.

Tob 14:14 Much honoured, he lived to the age of a hundred and seventeen years.

Tob 14:15 Before he died he witnessed the ruin of Nineveh. He saw the Ninevites taken prisoner and deported to Media by Cyaxares king of Media. He blessed God for everything he inflicted on the Ninevites and Assyrians. Before his death he had the opportunity of rejoicing over the fate of Nineveh, and he blessed the Lord God for ever and ever. Amen.

Jdt 1:1 It was the twelfth year of Nebuchadnezzar who reigned over the Assyrians in the great city of Nineveh. Arphaxad was then reigning over the Medes in Ecbatana.

Jdt 1:2 He surrounded this city with walls of dressed stones three cubits thick and six cubits long, making the rampart seventy cubits high and fifty cubits wide.

Jdt 1:3 At the gates he placed towers one hundred cubits high and, at the foundations, sixty cubits wide,

Jdt 1:4 the gates themselves being seventy cubits high and forty wide to allow his forces to march out in a body and his infantry to parade freely.

Jdt 1:5 About this time King Nebuchadnezzar gave battle to King Arphaxad in the great plain lying in the territory of Ragae.

Jdt 1:6 Supporting him were all the peoples from the highlands, all from the Euphrates and Tigris and Hydaspes, and those from the plains who were subject to Arioch, king of the Elymaeans. Thus many nations had mustered to take part in the battle of the Cheleoudites.

Jdt 1:7 Nebuchadnezzar king of the Assyrians sent a message to all the inhabitants of Persia, to all the inhabitants of the western countries, Cilicia, Damascus, Lebanon, Anti-Lebanon, to all those along the coast,

Jdt 1:8 to the peoples of Carmel, Gilead, Upper Galilee, the great plain of Esdraelon,

Jdt 1:9 to the people of Samaria and its outlying towns, to those beyond Jordan, as far away as Jerusalem, Bethany, Chelous, Kadesh, the river of Egypt, Tahpanhes, Rameses and the whole territory of Goshen,

Jdt 1:10 beyond Tanis too and Memphis, and to all the inhabitants of Egypt as far as the frontiers of Ethiopia.

Jdt 1:11 But the inhabitants of these countries ignored the summons of Nebuchadnezzar king of the Assyrians and did not rally to him to make war. They were not afraid of him, since in their view he appeared isolated. Hence they sent his ambassadors back with nothing achieved and in disgrace.

Jdt 1:12 Nebuchadnezzar was furious with all these countries. He swore by his throne and kingdom to take revenge on all the territories of Cilicia, Damascus and Syria, of the Moabites and of the Ammonites, of Judaea and Egypt as far as the limits of the two seas, and to ravage them with the sword.

Jdt 1:13 In the seventeenth year, he gave battle with his whole army to King Arphaxad and in this battle defeated him. He routed Arphaxad's entire army and all his cavalry and chariots;

Jdt 1:14 he occupied his towns and advanced on Ecbatana; he seized its towers and plundered its market places, reducing its former magnificence to a mockery.

Jdt 1:15 He later captured Arphaxad in the mountains of Ragae and, thrusting him through with his spears, destroyed him once and for all.

Jdt 1:16 He then retired with his troops and all who had joined forces with him: a vast horde of armed men. Then he and his army gave themselves up to carefree feasting for a hundred and twenty days.

Jdt 2:1 In the eighteenth year, on the twenty-second day of the first month, a rumour ran through the palace that Nebuchadnezzar king of the Assyrians was to have his revenge on all the countries, as he had threatened.

Jdt 2:2 Summoning his general staff and senior officers, he held a secret conference with them, and with his own lips pronounced utter destruction on the entire area.

Jdt 2:3 It was then decreed that everyone should be put to death who had not answered the king's appeal.

Jdt 2:4 When the council was over, Nebuchadnezzar king of the Assyrians sent for Holofernes, general-in-chief of his armies and subordinate only to himself. He said to him,

Jdt 2:5 'Thus speaks the Great King, lord of the whole world, "Go; take men of proven valour, about a hundred and twenty thousand foot soldiers and a strong company of horse with twelve thousand cavalrymen;

Jdt 2:6 then advance against all the western lands, since these people have disregarded my call.

Jdt 2:7 Bid them have earth and water ready, because in my rage I am about to march on them; the feet of my soldiers will cover the whole face of the earth, and I shall plunder it.

Jdt 2:8 Their wounded will fill the valleys and the torrents, and rivers, blocked with their dead, will overflow.

Jdt 2:9 I shall lead them captive to the ends of the earth.

Jdt 2:10 Now go! Begin by conquering this whole region for me. If they surrender to you, hold them for me until the time comes to punish them.

Jdt 2:11 But if they resist, look on no one with clemency, hand them over to slaughter and plunder throughout the territory entrusted to you.

Jdt 2:12 For by my life and by the living power of my kingdom I have spoken. All this I shall do by my power.

Jdt 2:13 And you, neglect none of your master's commands, act strictly according to my orders without further delay." '

Jdt 2:14 Leaving the presence of his sovereign, Holofernes immediately summoned all the marshals, generals and officers of the Assyrian army

Jdt 2:15 and detailed the picked troops as his master had ordered, about a hundred and twenty thousand men and a further twelve thousand mounted archers.

Jdt 2:16 He organised these in the normal battle formation.

Jdt 2:17 He then secured vast numbers of camels, donkeys and mules to carry the baggage, and innumerable sheep, oxen and goats for food supplies.

Jdt 2:18 Every man received full rations and a generous sum of gold and silver from the king’s purse.

Jdt 2:19 He then set out for the campaign with his whole army, in advance of King Nebuchadnezzar, to overwhelm the whole western region with his chariots, his horsemen and his picked body of foot.

Jdt 2:20 A motley gathering followed in his rear, as numerous as locusts or the grains of sand on the ground; there was no counting their multitude.

Jdt 2:21 Thus they set out from Nineveh and marched for three days towards the Plain of Bectileth. From Bectileth they went on to pitch camp near the mountains that lie to the north of Upper Cilicia.

Jdt 2:22 From there Holofernes advanced into the highlands with his whole army, infantry, horsemen, chariots.

Jdt 2:23 He cut his way through Put and Lud, carried away captive all the sons of Rassis and sons of Ishmael living on the verge of the desert south of Cheleon,

Jdt 2:24 marched along the Euphrates, crossed Mesopotamia, rased all the fortified towns controlling the Wadi Abron and reached the sea.

Jdt 2:25 Next he attacked the territories of Cilicia, butchering all who offered him resistance, advanced on the southern frontiers of Japheth, facing Arabia,

Jdt 2:26 completely encircled the Midianites, burned their tents and plundered their sheep-folds,

Jdt 2:27 made his way down to the Damascus plain at the time of the wheat harvest, set fire to the fields, destroyed the flocks and herds, sacked the towns, laid the countryside waste and put all the young men to the sword.

Jdt 2:28 Fear and trembling seized all the coastal peoples; those of Sidon and Tyre, those of Sur, Ocina and Jamnia. The populations of Azotos and Ascalon were panic-stricken.

Jdt 3:1 They therefore sent envoys to him to sue for peace, to say,

Jdt 3:2 ‘We are servants of the great King Nebuchadnezzar; we lie prostrate before you. Treat us as you think fit.

Jdt 3:3 Our cattle-farms, all our land, all our wheat fields, our flocks and herds, all the sheep-folds in our encampments are at your disposal. Do with them as you please.

Jdt 3:4 Our towns and their inhabitants too are at your service; go and treat them as you think fit.’

Jdt 3:5 These men came to Holofernes and delivered the message as above.

Jdt 3:6 He then made his way down to the coast with his army and stationed garrisons in all the fortified towns, levying outstanding men there as auxiliaries.

Jdt 3:7 The people of these cities and of all the other towns in the neighbourhood welcomed him, wearing garlands and dancing to the sound of tambourines.

Jdt 3:8 But he demolished their shrines and cut down their sacred trees, carrying out his commission to destroy all local gods so that the nations should worship Nebuchadnezzar alone and people of every language and nationality should hail him as a god.

Jdt 3:9 Thus he reached the edge of Esdraelon, in the neighbourhood of Dothan, a village facing the great ridge of Judaea.

Jdt 3:10 He pitched camp between Geba and Scythopolis and stayed there a full month to re-provision his forces.

Jdt 4:1 When the Israelites living in Judaea heard how Holofernes, general-in-chief of Nebuchadnezzar king of the Assyrians, had treated the various nations, plundering their temples and destroying them,

Jdt 4:2 they were thoroughly alarmed at his approach and trembled for Jerusalem and the Temple of the Lord their God.

Jdt 4:3 They had returned from captivity only a short time before, and the resettlement of the people in Judaea and the reconsecration of the sacred furnishings, of the altar, and of the Temple, which had been profaned, were of recent date.

Jdt 4:4 They therefore alerted the whole of Samaria, Kona, Beth-Horon, Belmain, Jericho, Choba, Aesora and the Salem valley.

Jdt 4:5 They occupied the summits of the highest mountains and fortified the villages on them; they laid in supplies for the coming war, as the fields had just been harvested.

Jdt 4:6 Joakim the high priest, resident in Jerusalem at the time, wrote to the inhabitants of Bethulia and of Betomesthaim, two towns facing Esdraelon, towards the plain of Dothan.

Jdt 4:7 He ordered them to occupy the mountain passes, the only means of access to Judaea, for there it would be easy for them to halt an attacking force, the narrowness of the approach not allowing men to advance more than two abreast.

Jdt 4:8 The Israelites carried out the orders of Joakim the high priest and of the people's Council of Elders in session at Jerusalem.

Jdt 4:9 All the men of Israel cried most fervently to God and humbled themselves before him.

Jdt 4:10 They, their wives, their children, their cattle, all their resident aliens, hired or slave, wrapped sackcloth round their loins.

Jdt 4:11 All the Israelites in Jerusalem, including women and children, lay prostrate in front of the Temple, and with ashes on their heads stretched out their hands before the Lord.

Jdt 4:12 They draped the altar itself in sackcloth and fervently joined together in begging the God of Israel not to let their children be carried off, their wives distributed as booty, the towns of their heritage destroyed, the Temple profaned and desecrated for the heathen to gloat over.

Jdt 4:13 The Lord heard them and looked kindly on their distress. The people fasted for many days throughout Judaea as well as in Jerusalem before the sanctuary of the Lord Almighty.

Jdt 4:14 Joakim the high priest and all who stood before the Lord, the Lord's priests and ministers, wore sackcloth round their loins as they offered the perpetual burnt offering and the votive and voluntary offerings of the people.

Jdt 4:15 With ashes on their turbans they earnestly called on the Lord to look kindly on the House of Israel.

Jdt 5:1 Holofernes, general-in-chief of the Assyrian army, received the intelligence that the Israelites were preparing for war, that they had closed the mountain passes, fortified all the high peaks and laid obstructions in the plains.

Jdt 5:2 Holofernes was furious. He summoned all the princes of Moab, all the generals of Ammon and all the satraps of the coastal regions.

Jdt 5:3 'Men of Canaan,' he said, 'tell me: what people is this that occupies the hill-country? What towns does it inhabit? How large is its army? What are the sources of its power and strength? Who is the king who rules it and commands its army?

Jdt 5:4 Why have they disdained to wait on me, as all the western peoples have?'

Jdt 5:5 Achior, leader of all the Ammonites, replied, 'May my lord be pleased to listen to what your servant is going to say. I shall give you the facts about these mountain folk whose home lies close to you. You will hear no lie from the mouth of your servant.

Jdt 5:6 These people are descended from the Chaldaeans.

Jdt 5:7 They once came to live in Mesopotamia, because they did not want to follow the gods of their ancestors who lived in Chaldaea.

Jdt 5:8 They abandoned the way of their ancestors to worship the God of heaven, the God they learnt to acknowledge. Banished from the presence of their own gods, they fled to Mesopotamia where they lived for a long time.

Jdt 5:9 When God told them to leave their home and set out for Canaan, they settled there and accumulated gold and silver and great herds of cattle.

Jdt 5:10 Next, famine having overwhelmed the land of Canaan, they went down to Egypt where they stayed till they were well nourished. There they became a great multitude, a race beyond counting.

Jdt 5:11 But the king of Egypt turned against them and exploited them by forcing them to make bricks; he degraded them, reducing them to slavery.

Jdt 5:12 They cried to their God, who struck the entire land of Egypt with incurable plagues, and the Egyptians expelled them.

Jdt 5:13 God dried up the Red Sea before them

Jdt 5:14 and led them forward by way of Sinai and Kadesh-Barnea. Having driven off all the inhabitants of the desert,

Jdt 5:15 they settled in the land of the Amorites and in their strength exterminated the entire population of Heshbon. Then, having crossed the Jordan, they took possession of all the hill-country,

Jdt 5:16 driving out the Canaanites before them and the Perizzites, Jebusites, Shechemites and all the Girgashites, and lived there for many years.

Jdt 5:17 All the while they did not sin before their God, prosperity was theirs, for they have a God who hates wickedness.

Jdt 5:18 But when they turned from the path he had marked out for them some were exterminated in a series of battles, others were taken captive to a foreign land. The Temple of their God was rased to the ground and their towns were seized by their enemies.

Jdt 5:19 Then having turned once again to their God, they came back from the places to which they had been dispersed and scattered, regained possession of Jerusalem, where they have their Temple, and reoccupied the hill-country which had been left deserted.

Jdt 5:20 So, now, master and lord, if this people has committed any fault, if they have sinned against their God, let us first be sure that they really have this reason to fail, then advance and attack them.

Jdt 5:21 But if their nation is guiltless, my lord would do better to abstain, for fear that their Lord and God should protect them. We should then become the laughing-stock of the whole world.’

Jdt 5:22 When Achior had ended this speech, all the people crowding round the tent began protesting. Holofernes’ own senior officers, as well as all the coastal peoples and the Moabites, threatened to tear him limb from limb.

Jdt 5:23 ‘Why should we be afraid of the Israelites? They are a weak and powerless people, quite unable to stand a stiff attack.

Jdt 5:24 Forward! Advance! Your army, Holofernes our master, will swallow them in one mouthful!’

Jdt 6:1 When the uproar of those crowding round the council had subsided, Holofernes, general-in-chief of the Assyrian army, reprimanded Achior in front of the whole crowd of foreigners and Ammonites.

Jdt 6:2 ‘Achior, who do you think you are, you and the Ephraimite mercenaries, playing the prophet like this with us today, and trying to dissuade us from making war on the people of Israel? You claim their God will protect them. And who is God if not Nebuchadnezzar? He himself will display his power and wipe them off the face of the earth, and their God will certainly not save them.

Jdt 6:3 But we, his servants, shall destroy them as easily as a single individual. They can never resist the strength of our cavalry.

Jdt 6:4 We shall burn them all. Their mountains will be drunk with their blood and their plains filled with their corpses. Far from being able to resist us, every one of them will die; thus says King Nebuchadnezzar, lord of the whole world. For he has spoken, and his words will not prove empty.

Jdt 6:5 As for you, Achior, you Ammonite mercenary, who in a rash moment said these words, you will not see my face again until the day when I have taken my revenge on this brood from Egypt.

Jdt 6:6 And then the swords of my soldiers and the spears of my officers will pierce your sides. You will fall among their wounded, the moment I turn on Israel.

Jdt 6:7 My servants will now take you into the hill-country and leave you near one of the towns in the passes;

Jdt 6:8 you will not die, until you share their ruin.

Jdt 6:9 No need to look so sad if you cherish the secret hope that they will not be captured! I have spoken; none of my words will prove idle.’

Jdt 6:10 Holofernes having commanded his tent-orderlies to seize Achior, to take him to Bethulia and to hand him over to the Israelites,

Jdt 6:11 the orderlies took him, escorted him out of the camp and across the plain, and then, making for the hill-country, reached the springs below Bethulia.

Jdt 6:12 As soon as the men of the town sighted them, they snatched up their weapons, left the town and made for the mountain tops, while all the slingers pelted them with stones to prevent them from coming up.

Jdt 6:13 However, they managed to take cover at the foot of the slope, where they bound Achior and left him lying at the bottom of the mountain and returned to their master.

Jdt 6:14 The Israelites then came down from their town, stopped by him, unbound him and took him to Bethulia, where they brought him before the chief men of the town, Jdt 6:15 who at that time were Uzziah son of Micah of the tribe of Simeon, Chabris son of Gothoniel and Charmis son of Melchiel.

Jdt 6:16 These summoned all the elders of the town. The young men and the women also hurried to the assembly. Achior was made to stand with all the people surrounding him, and Uzziah questioned him about what had happened.

Jdt 6:17 He answered by telling them what had been said at Holofernes' council, and what he himself had said in the presence of the Assyrian leaders, and how Holofernes had bragged of what he would do to the House of Israel.

Jdt 6:18 At this the people fell to the ground and worshipped God.

Jdt 6:19 'Lord God of heaven,' they cried, 'take notice of their arrogance and have pity on the humiliation of our race. Look kindly today on those who are consecrated to you.'

Jdt 6:20 They then spoke reassuringly to Achior and praised him warmly.

Jdt 6:21 After the assembly Uzziah took him home and gave a banquet for the elders; all that night they called on the God of Israel for help.

Jdt 7:1 The following day Holofernes issued orders to his whole army and to the whole host of auxiliaries who had joined him, to break camp and march on Bethulia, to occupy the mountain passes and so open the campaign against the Israelites.

Jdt 7:2 The troops broke camp that same day. The actual fighting force numbered one hundred and twenty thousand infantry and twelve thousand cavalry, not to mention the baggage train with the vast number of men on foot concerned with that.

Jdt 7:3 They penetrated the valley in the neighbourhood of Bethulia, near the spring, and deployed on a wide front from Dothan to Balbaim and, in depth, from Bethulia to Cyamon, which faces Esdraelon.

Jdt 7:4 When the Israelites saw this horde, they were all appalled and said to each other, 'Now they will lick the whole country clean. Not even the loftiest peaks, the gorges or the hills will be able to stand the weight of them.'

Jdt 7:5 Each man snatched up his arms; they lit beacons on their towers and spent the whole night on watch.

Jdt 7:6 On the second day Holofernes deployed his entire cavalry in sight of the Israelites in Bethulia.

Jdt 7:7 He reconnoitred the slopes leading up to the town, located the water-points, seized them and posted pickets over them and returned to the main body.

Jdt 7:8 The chieftains of the sons of Esau, all the leaders of the Moabites and the generals of the coastal district then came to him and said,

Jdt 7:9 ‘If our master will be pleased to listen to us, his forces will not sustain a single wound.

Jdt 7:10 These Israelites do not rely so much on their spears as on the height of the mountains where they live. And admittedly it is not at all easy to scale these heights of theirs.

Jdt 7:11 ‘This being the case, master, avoid engaging them in a pitched battle and then you will not lose a single man.

Jdt 7:12 Stay in camp, keep all your troops there too, while your servants seize the spring which rises at the foot of the mountain,

Jdt 7:13 since that is what provides the population of Bethulia with their water supply. Thirst will then force them to surrender their town. Meanwhile, we and our men will climb the nearest mountain tops and form advance posts there to prevent anyone from leaving the town.

Jdt 7:14 Hunger will waste them, with their wives and children, and before the sword can reach them they will already be lying in the streets outside their houses.

Jdt 7:15 And you will make them pay dearly for their defiance and their refusal to meet you peaceably.’

Jdt 7:16 Their words pleased Holofernes as well as all his officers, and he decided to do as they suggested.

Jdt 7:17 Accordingly, a troop of Moabites moved forward with a further five thousand Assyrians. They penetrated the valley and seized the Israelites’ waterpoints and springs.

Jdt 7:18 Meanwhile the Edomites and Ammonites went and took up positions in the highlands opposite Dothan, sending some of their men to the south-east opposite Egrebel near Chous on the Wadi Mochmur. The rest of the Assyrian army took up positions in the plain, covering every inch of the ground; their tents and equipment made an immense encampment, so vast were their numbers.

Jdt 7:19 The Israelites called on the Lord their God, dispirited because the enemy had surrounded them and cut all line of retreat.

Jdt 7:20 For thirty-four days the Assyrian army, infantry, chariots, cavalrymen, had them surrounded. Every water-jar the inhabitants of Bethulia had was empty,

Jdt 7:21 their storage-wells were drying up; on no day could a man drink his fill, since their water was rationed.

Jdt 7:22 Their little children pined away, the women and young men grew weak with thirst; they collapsed in the streets and gateways of the town; they had no strength left.

Jdt 7:23 Young men, women, children, the whole people thronged clamouring round Uzziah and the chief men of the town, shouting in the presence of the assembled elders,

Jdt 7:24 'May God be judge between you and us! For you have done us great harm, by not suing for peace with the Assyrians.

Jdt 7:25 And now there is no one to help us. God has delivered us into their hands to be prostrated before them in thirst and utter helplessness.

Jdt 7:26 Call them in at once; hand the whole town over to be sacked by Holofernes' men and all his army.

Jdt 7:27 After all, we should be much better off as their booty than we are now; no doubt we shall be enslaved, but at least we shall be alive and not see our little ones dying before our eyes or our wives and children perishing.

Jdt 7:28 By heaven and earth and by our God, the Lord of our fathers, who is punishing us for our sins and the sins of our ancestors, we implore you to take this course now, today.'

Jdt 7:29 Bitter lamentations rose from the whole assembly, and they all cried loudly to the Lord God.

Jdt 7:30 Then Uzziah spoke to them, 'Take heart, brothers! Let us hold out five days more. By then the Lord our God will take pity on us, for he will not desert us altogether.

Jdt 7:31 At the end of this time, if no help is forthcoming, I shall do as you have said.'

Jdt 7:32 With that he dismissed the people to their various quarters. The men went to man the walls and towers of the town, sending the women and children home. The town was full of despondency.

Jdt 8:1 Judith was informed at the time of what had happened. She was the daughter of Merari son of Ox, son of Joseph, son of Oziel, son of Elkiah, son of Ananias, son of Gideon, son of Raphaim, son of Ahitub, son of Elijah, son of Hilkiah, son of Eliab, son of Nathanael, son of Salamiel, son of Sarasadai, son of Israel.

Jdt 8:2 Her husband Manasseh, of her own tribe and family, had died at the time of the barley harvest.

Jdt 8:3 He was supervising the men as they bound up the sheaves in the field when he caught sunstroke and had to take to his bed. He died in Bethulia, his home town, and was buried with his ancestors in the field that lies between Dothan and Balamon.

Jdt 8:4 As a widow, Judith stayed inside her home for three years and four months.

Jdt 8:5 She had had an upper room built for herself on the roof. She wore sackcloth next to the skin and dressed in widow's weeds.

Jdt 8:6 She fasted every day of her widowhood except for the Sabbath eve, the Sabbath itself, the eve of New Moon, the feast of New

Moon and the joyful festivals of the House of Israel.

Jdt 8:7 Now she was very beautiful, charming to see. Her husband Manasseh had left her gold and silver, menservants and maidservants, herds and land; and she lived among all her possessions

Jdt 8:8 without anyone finding a word to say against her, so devoutly did she fear God.

Jdt 8:9 Hearing how the water shortage had demoralised the people and how they had complained bitterly to the headman of the town, and being also told what Uzziah had said to them and how he had given them his oath to surrender the town to the Assyrians in five days' time,

Jdt 8:10 Judith immediately sent the serving-woman who ran her household to summon Chabris and Charmis, two elders of the town.

Jdt 8:11 When these came in she said: 'Listen to me, leaders of the people of Bethulia. You were wrong to speak to the people as you did today and to bind yourself by oath, in defiance of God, to surrender the town to our enemies if the Lord did not come to your help within a set number of days.

Jdt 8:12 Who are you, to put God to the test today, you, of all people, to set yourselves above him?

Jdt 8:13 You put the Lord Almighty to the test! You do not understand anything, and never will.

Jdt 8:14 If you cannot sound the depths of the human heart or unravel the arguments of the human mind, how can you fathom the God who made all things, or sound his mind or unravel his purposes? No, brothers, do not provoke the anger of the Lord our God.

Jdt 8:15 Although it may not be his will to help us within the next five days, he has the power to protect us for as many days as he pleases, just as he has the power to destroy us before our enemies.

Jdt 8:16 But you have no right to demand guarantees where the designs of the Lord our God are concerned. For God is not to be threatened as a human being is, nor is he, like a mere human, to be cajoled.

Jdt 8:17 Rather, as we wait patiently for him to save, let us plead with him to help us. He will hear our voice if such is his good pleasure.

Jdt 8:18 'And indeed of recent times and still today there is not one tribe of ours, or family, or village, or town that has worshipped gods made by human hand, as once was done,

Jdt 8:19 which was the reason why our ancestors were delivered over to sword and sack, and perished in misery at the hands of our enemies.

Jdt 8:20 We for our part acknowledge no other God but him; and so we may hope he will not look on us disdainfully or desert our nation.

Jdt 8:21 ‘If indeed they capture us, as you expect, then all Judaea will be captured too, and our holy places plundered, and we shall answer with our blood for their profanation.

Jdt 8:22 The slaughter of our brothers, the captivity of our country, the unpeopling of our heritage, will recoil on our own heads among the nations whose slaves we shall become, and our new masters will look down on us as an outrage and a disgrace;

Jdt 8:23 for our surrender will not reinstate us in their favour; no, the Lord our God will make it a thing to be ashamed of.

Jdt 8:24 So now, brothers, let us set an example to our brothers, since their lives depend on us, and the sanctuary—Temple and altar—rests on us.

Jdt 8:25 ‘All this being so, let us rather give thanks to the Lord our God who, as he tested our ancestors, is now testing us.

Jdt 8:26 Remember how he treated Abraham, all the ordeals of Isaac, all that happened to Jacob in Syrian Mesopotamia while he kept the sheep of Laban, his mother’s brother.

Jdt 8:27 For as these ordeals were intended by him to search their hearts, so now this is not vengeance that God is exacting on us, but a warning inflicted by the Lord on those who are near his heart.’

Jdt 8:28 Uzziah replied, ‘Everything you have just said comes from an honest heart and no one will contradict a word of it.

Jdt 8:29 Not that today is the first time your wisdom has been displayed; from your earliest years all the people have known how shrewd you are and of how sound a heart.

Jdt 8:30 But, parched with thirst, the people forced us to act as we had promised them and to bind ourselves by an inviolable oath.

Jdt 8:31 You are a devout woman; pray to the Lord, then, to send us a downpour to fill our storage-wells, so that our faintness may pass.’

Jdt 8:32 Judith replied, ‘Listen to me, I intend to do something, the memory of which will be handed down to the children of our race from age to age.

Jdt 8:33 Tonight you must be at the gate of the town. I shall make my way out with my attendant. Before the time fixed by you for surrendering the town to our enemies, the Lord will make use of me to rescue Israel.

Jdt 8:34 You must not ask what I intend to do; I shall not tell you until I have done it.’

Jdt 8:35 Uzziah and the chief men said, ‘Go in peace. May the Lord show you a way to take revenge on our enemies.’

Jdt 8:36 And leaving the upper room they went back to their posts.

Jdt 9:1 Judith threw herself face to the ground, scattered ashes on her head, undressed as far as the sackcloth she was wearing and cried loudly to the Lord. At the same time in Jerusalem the evening incense was being offered in the Temple of God. Judith said:

Jdt 9:2 Lord, God of my ancestor Simeon, you armed him with a sword to take vengeance on the foreigners who had undone a virgin's belt to her shame, laid bare her thigh to her confusion, violated her womb to her dishonour, since, though you said, 'This must not be,' they did it.

Jdt 9:3 For this you handed their leaders over to slaughter, and their bed, defiled by their treachery, was itself betrayed in blood. You struck the slaves with the chieftains and the chieftains with their retainers.

Jdt 9:4 You left their wives to be carried off, their daughters to be taken captive, and their spoils to be shared out among the sons you loved, who had been so zealous for you, had loathed the stain put on their blood and called on you for help. O God, my God, now hear this widow too;

Jdt 9:5 for you have made the past, and what is happening now, and what will follow. What is, what will be, you have planned; what has been, you designed.

Jdt 9:6 Your purposes stood forward; 'See, here we are!' they said. For all your ways are prepared and your judgements delivered with foreknowledge.

Jdt 9:7 See the Assyrians, with their army abounding glorying in their horses and their riders, exulting in the strength of their infantry. Trust as they may in shield and spear, in bow and sling, in you they have not recognised the Lord, the breaker of battle-lines;

Jdt 9:8 yours alone is the title of Lord. Break their violence with your might, in your anger bring down their strength. For they plan to profane your holy places, to defile the tabernacle, the resting place of your glorious name, and to hack down the horn of your altar.

Jdt 9:9 Observe their arrogance, send your fury on their heads, give the strength I have in mind to this widow's hand.

Jdt 9:10 By guile of my lips strike down slave with master, and master with retainer. Break their pride by a woman's hand.

Jdt 9:11 Your strength does not lie in numbers, nor your might in strong men; since you are the God of the humble, the help of the oppressed, the support of the weak, the refuge of the forsaken, the Saviour of the despairing.

Jdt 9:12 Please, please, God of my father, God of the heritage of Israel, Master of heaven and earth, Creator of the waters, King of your whole creation, hear my prayer.

Jdt 9:13 Give me a beguiling tongue to wound and kill those who have formed such cruel designs against your covenant, against your holy dwelling-place, against Mount Zion, against the house belonging to your sons.

Jdt 9:14 And demonstrate to every nation, every tribe, that you are the Lord, God of all power, all might, and that the race of Israel has no protector but you.

Jdt 10:1 Thus Judith called on the God of Israel. When she had finished praying,

Jdt 10:2 she got up from the floor, summoned her maid and went down into the rooms which she used on Sabbath days and festivals.

Jdt 10:3 There she removed the sackcloth she was wearing and taking off her widow's dress, she washed all over, anointed herself plentifully with perfumes, dressed her hair, wrapped a turban round it and put on the robe of joy she used to wear when her husband Manasseh was alive.

Jdt 10:4 She put sandals on her feet, put on her necklaces, bracelets, rings, earrings and all her jewellery, and made herself beautiful enough to beguile the eye of any man who saw her.

Jdt 10:5 Then she handed her maid a skin of wine and a flask of oil, filled a bag with barley girdle-cakes, cakes of dried fruit and pure loaves, and wrapping all these provisions up gave them to her as well.

Jdt 10:6 They then went out, making for the town gate of Bethulia. There they found Uzziah waiting with the two elders of the town, Chabris and Charmis.

Jdt 10:7 When they saw Judith, her face so changed and her clothes so different, they were lost in admiration of her beauty. They said to her:

Jdt 10:8 May the God of our ancestors keep you in his favour! May he crown your designs with success to the glory of the children of Israel, to the greater glory of Jerusalem!

Jdt 10:9 Judith worshipped God, and then she said, 'Have the town gate opened for me so that I can go out and fulfil all the wishes you expressed to me.' They did as she asked and gave orders to the young men to open the gate for her.

Jdt 10:10 This done, Judith went out accompanied by her maid, while the men of the town watched her all the way down the mountain and across the valley, until they lost sight of her.

Jdt 10:11 As the women were making straight through the valley, an advance unit of Assyrians intercepted them,

Jdt 10:12 and, seizing Judith, began to question her. 'Which side are you on? Where do you come from? Where are you going?' 'I am a daughter of the Hebrews,' she replied, 'and I am fleeing from them since they will soon be your prey.

Jdt 10:13 I am on my way to see Holofernes, the general of your army, to give him trustworthy information. I shall show him the road to take if he wants to capture all the hill-country without losing one man or one life.’

Jdt 10:14 As the men listened to what she was saying, they stared in astonishment at the sight of such a beautiful woman.

Jdt 10:15 ‘It will prove the saving of you,’ they said to her, ‘coming down to see our master of your own accord. You had better go to his tent; some of our men will escort you and hand you over to him.

Jdt 10:16 Once you are in his presence do not be afraid. Tell him what you have just told us and you will be well treated.’

Jdt 10:17 They then detailed a hundred of their men as escort for herself and her attendant, and these led them to the tent of Holofernes.

Jdt 10:18 News of her coming had already spread through the tents, and there was a general stir in the camp. She was still outside the tent of Holofernes waiting to be announced, when a crowd began forming round her.

Jdt 10:19 They were immediately impressed by her beauty and impressed with the Israelites because of her. ‘Who could despise a people who have women like this?’ they kept saying. ‘Better not leave one of them alive; let any go and they could twist the whole world round their fingers!’

Jdt 10:20 The bodyguard and adjutants of Holofernes then came out and led Judith into the tent.

Jdt 10:21 Holofernes was resting on his bed under a canopy of purple and gold studded with emeralds and precious stones.

Jdt 10:22 The men announced her and he came out to the entrance to the tent, with silver torches carried before him.

Jdt 10:23 When Judith confronted the general and his adjutant, the beauty of her face astonished them all. She fell on her face and did homage to him, but his servants raised her from the ground.

Jdt 11:1 ‘Courage, woman,’ Holofernes said, ‘do not be afraid. I have never hurt anyone who chose to serve Nebuchadnezzar, king of the whole world.

Jdt 11:2 Even now, if your nation of mountain dwellers had not insulted me, I would not have raised a spear against them. This was their fault, not mine.

Jdt 11:3 But tell me, why have you fled from them and come to us? . . . Anyhow, this will prove the saving of you. Courage! You will live through this night, and many after.

Jdt 11:4 No one will hurt you. On the contrary, you will be treated as well as any who serve my lord King Nebuchadnezzar.’

Jdt 11:5 Judith said, ‘Please listen favourably to what your slave has to say. Permit your servant to speak in your presence, I shall speak no word of a lie to my lord tonight.

Jdt 11:6 You have only to follow your servant's advice and God will bring your work to a successful conclusion; in what my lord undertakes he will not fail.

Jdt 11:7 Long life to Nebuchadnezzar, king of the whole world, who has sent you to set every living soul to rights; may his power endure! Since, thanks to you, he is served not only by human beings, but because of your might the wild animals themselves, the cattle, and the birds of the air are to live in the service of Nebuchadnezzar and his whole House.

Jdt 11:8 'We have indeed heard of your genius and adroitness of mind. It is known everywhere in the world that throughout the empire you have no rival for ability, wealth of experience and brilliance in waging war.

Jdt 11:9 We have also heard what Achior said in his speech to your council. The men of Bethulia having spared him, he has told them everything that he said to you.

Jdt 11:10 Now, master and lord, do not disregard what he said; keep it in your mind, since it is true; our nation will not be punished, the sword will indeed have no power over them, unless they sin against their God.

Jdt 11:11 But as it is, my lord need expect no repulse or setback, since death is about to fall on their heads, for sin has gained a hold over them, provoking the anger of their God each time that they commit it.

Jdt 11:12 As they are short of food and their water is giving out, they have resolved to fall back on their cattle and decided to make use of all the things that God has, by his laws, forbidden them to eat.

Jdt 11:13 Not only have they made up their minds to eat the first-fruits of corn and the tithes of wine and oil, though these have been consecrated by them and set apart for the priests who serve in Jerusalem in the presence of our God, and may not lawfully even be handled by ordinary people,

Jdt 11:14 but they have sent men to Jerusalem—where the inhabitants are doing much the same—to bring them back authorisation from the Council of Elders.

Jdt 11:15 Now this will be the outcome: when the permission arrives and they act on it, that very day they will be delivered over to you for destruction.

Jdt 11:16 'When I, your servant, came to know all this, I fled from them. God has sent me to do things with you at which the world will be astonished when it hears.

Jdt 11:17 Your servant is a devout woman; she honours the God of heaven day and night. I therefore propose, my lord, to stay with you. I, your servant, shall go out every night into the valley and pray to God to let me know when they have committed their sin.

Jdt 11:18 I shall then come and tell you, so that you can march out with your whole army; and none of them will be able to resist you.

Jdt 11:19 I shall be your guide right across Judaea until you reach Jerusalem; there I shall enthrone you in the very middle of the city. And then you can round them up like shepherd-less sheep, with never a dog daring to bark at you. Foreknowledge tells me this; this has been foretold to me and I have been sent to reveal it to you.'

Jdt 11:20 Her words pleased Holofernes, and all his adjutants. Full of admiration at her wisdom they exclaimed,

Jdt 11:21 'There is no woman like her from one end of the earth to the other, so lovely of face and so wise of speech!'

Jdt 11:22 Holofernes said, 'God has done well to send you ahead of the others. Strength will be ours, and ruin theirs who have insulted my lord.

Jdt 11:23 As for you, you are as beautiful as you are eloquent; if you do as you have promised, your God shall be my God, and you yourself shall make your home in the palace of King Nebuchadnezzar and be famous throughout the world.'

Jdt 12:1 With that he had her brought in to where his silver dinner service was already laid, and had his own food served to her and his own wine poured out for her.

Jdt 12:2 But Judith said, 'I would rather not eat this, in case I incur some fault. What I have brought will be enough for me.'

Jdt 12:3 'Suppose your provisions run out,' Holofernes asked, 'how could we get more of the same sort? We have no one belonging to your race here.'

Jdt 12:4 'May your soul live, my lord,' Judith answered, 'the Lord will have used me to accomplish his plan, before your servant has finished these provisions.'

Jdt 12:5 Holofernes' adjutants then took her to a tent where she slept until midnight. A little before the morning watch, she got up.

Jdt 12:6 She had already sent this request to Holofernes, 'Let my lord kindly give orders for your servant to be allowed to go out and pray,'

Jdt 12:7 and Holofernes had ordered his guards not to prevent her. She stayed in the camp for three days; she went out each night to the valley of Bethulia and washed at the spring where the picket had been posted.

Jdt 12:8 As she went she prayed to the Lord God of Israel to guide her in her plan to relieve the children of her people.

Jdt 12:9 Having purified herself, she would return and stay in her tent until her meal was brought her in the evening.

Jdt 12:10 On the fourth day Holofernes gave a banquet, inviting only his own staff and none of the other officers.

Jdt 12:11 He said to Bagoas, the officer in charge of his personal affairs, ‘Go and persuade that Hebrew woman you are looking after to come and join us and eat and drink in our company.

Jdt 12:12 We shall be disgraced if we let a woman like this go without seducing her. If we do not seduce her, everyone will laugh at us!’

Jdt 12:13 Bagoas then left Holofernes and went to see Judith. ‘Would this young and lovely woman condescend to come to my lord?’ he asked. ‘She will occupy the seat of honour opposite him, drink the joyful wine with us and be treated today like one of the Assyrian ladies who stand in the palace of Nebuchadnezzar.’

Jdt 12:14 ‘Who am I’, Judith replied, ‘to resist my lord? I shall not hesitate to do whatever he wishes, and doing this will be my joy to my dying day.’

Jdt 12:15 So she got up and put on her dress and all her feminine adornments. Her maid preceded her, and on the floor in front of Holofernes spread the fleece which Bagoas had given Judith for her daily use to lie on as she ate.

Jdt 12:16 Judith came in and took her place. The heart of Holofernes was ravished at the sight; his very soul was stirred. He was seized with a violent desire to sleep with her; and indeed since the first day he saw her, he had been waiting for an opportunity to seduce her.

Jdt 12:17 ‘Drink then!’ Holofernes said. ‘Enjoy yourself with us!’

Jdt 12:18 ‘I am delighted to do so, my lord, for since my birth I have never felt my life more worthwhile than today.’

Jdt 12:19 She took what her maid had prepared, and ate and drank facing him.

Jdt 12:20 Holofernes was so enchanted with her that he drank far more wine than he had drunk on any other day in his life.

Jdt 13:1 It grew late and his staff hurried away. Bagoas closed the tent from the outside, having shown out those who still lingered in his lord’s presence. They went to their beds wearied with too much drinking,

Jdt 13:2 and Judith was left alone in the tent with Holofernes who had collapsed wine-sodden on his bed.

Jdt 13:3 Judith then told her maid to stay just outside the bedroom and wait for her to come out, as she did every morning. She had let it be understood she would be going out to her prayers and had also spoken of her intention to Bagoas.

Jdt 13:4 By now everyone had left Holofernes, and no one, either important or unimportant, was left in the bedroom. Standing beside the bed, Judith murmured to herself: Lord God, to whom all strength belongs, prosper what my hands are now to do for the greater glory of

Jerusalem;

Jdt 13:5 now is the time to recover your heritage and to further my plans to crush the enemies arrayed against us.

Jdt 13:6 With that she went up to the bedpost by Holofernes' head and took down his scimitar;

Jdt 13:7 coming closer to the bed she caught him by the hair and said, 'Make me strong today, Lord God of Israel!'

Jdt 13:8 Twice she struck at his neck with all her might, and cut off his head.

Jdt 13:9 She then rolled his body off the bed and pulled down the canopy from the bedposts. After which, she went out and gave the head of Holofernes to her maid

Jdt 13:10 who put it in her food bag. The two then left the camp together, as they always did when they went to pray. Once they were out of the camp, they skirted the ravine, climbed the slope to Bethulia and made for the gates.

Jdt 13:11 From a distance, Judith shouted to the guards on the gates, 'Open the gate! Open! For the Lord our God is with us still, displaying his strength in Israel and his might against our enemies, as he has done today!'

Jdt 13:12 Hearing her voice, the townsmen hurried down to the town gate and summoned the elders.

Jdt 13:13 Everyone, great and small, came running down, since her arrival was unexpected. They threw the gate open, welcomed the women, lit a fire to see by and crowded round them.

Jdt 13:14 Then Judith raised her voice and said, 'Praise God! Praise him! Praise the God who has not withdrawn his mercy from the House of Israel, but has shattered our enemies by my hand tonight!'

Jdt 13:15 She pulled the head out of the bag and held it for them to see. 'This is the head of Holofernes, general-in-chief of the Assyrian army; here is the canopy under which he lay drunk! The Lord has struck him down by the hand of a woman!

Jdt 13:16 Glory to the Lord who has protected me in the course I took! My face seduced him, only to his own undoing; he committed no sin with me to shame me or disgrace me.'

Jdt 13:17 Overcome with emotion, the people all prostrated themselves and worshipped God, exclaiming with one voice, 'Blessings on you, our God, for confounding your people's enemies today!'

Jdt 13:18 Uzziah then said to Judith: May you be blessed, my daughter, by God Most High, beyond all women on earth; and blessed be the Lord God, Creator of heaven and earth, who guided you to cut off the head of the leader of our enemies!

Jdt 13:19 The trust which you have shown will not pass from human hearts, as they commemorate the power of God for evermore.

Jdt 13:20 God grant you may be always held in honour and rewarded with blessings, since you did not consider your own life when our nation was brought to its knees, but warded off our ruin, walking in the right path before our God. And the people all said, ‘Amen! Amen!’

Jdt 14:1 Judith said, ‘Listen to me, brothers. Take this head and hang it on your battlements.

Jdt 14:2 When morning comes and the sun is up, let every man take his arms and every able-bodied man leave the town. Appoint a leader for them, as if you meant to march down to the plain against the Assyrian advanced post. But you must not do this.

Jdt 14:3 The Assyrians will gather up their equipment, make for their camp and wake up their commanders; they in turn will rush to the tent of Holofernes and not be able to find him. They will then be seized with panic and flee at your advance.

Jdt 14:4 All you and the others who live in the territory of Israel will have to do is to give chase and slaughter them as they retreat.

Jdt 14:5 ‘But before you do this, call me Achior the Ammonite, for him to see and identify the man who held the House of Israel in contempt, the man who sent him to us as someone already doomed to die.’

Jdt 14:6 So they had Achior brought from Uzziah’s house. No sooner had he arrived and seen the head of Holofernes held by a member of the people’s assembly than he fell on his face in a faint.

Jdt 14:7 They lifted him up. He then threw himself at Judith’s feet and, prostrate before her, exclaimed: May you be blessed in all the tents of Judah and in every nation; those who hear your name will be seized with dread!

Jdt 14:8 ‘Now tell me everything that you have done in these past few days.’ And surrounded by the people, Judith told him everything she had done from the day she left Bethulia to the moment when she was speaking.

Jdt 14:9 When she came to the end, the people cheered at the top of their voices until the town echoed.

Jdt 14:10 Achior, recognising all that the God of Israel had done, believed ardently in him and, accepting circumcision, was permanently incorporated into the House of Israel.

Jdt 14:11 At daybreak they hung the head of Holofernes on the ramparts. Every man took his arms and they all went out in groups to the slopes of the mountain.

Jdt 14:12 Seeing this, the Assyrians sent word to their leaders, who in turn reported to the generals, the captains of thousands and all the other officers;

Jdt 14:13 and these in their turn reported to the tent of Holofernes. ‘Rouse our master,’ they said to his major-domo, ‘these slaves have dared to march down on us to attack—and to be wiped out to a man!’

Jdt 14:14 Bagoas went inside and struck the curtain dividing the tent, thinking that Holofernes was sleeping with Judith.

Jdt 14:15 But as no one seemed to hear, he drew the curtain and went into the bedroom, to find him thrown down dead on the threshold, with his head cut off.

Jdt 14:16 He gave a great shout, wept, sobbed, shrieked and rent his clothes.

Jdt 14:17 He then went into the tent which Judith had occupied and could not find her either. Then, rushing out to the men, he shouted,

Jdt 14:18 ‘The slaves have rebelled! A single Hebrew woman has brought shame on the House of Nebuchadnezzar. Holofernes is lying dead on the ground, without his head!’

Jdt 14:19 When they heard this, the leaders of the Assyrian army tore their tunics in consternation, and the camp rang with their wild cries and their shouting.

Jdt 15:1 When the men who were still in their tents heard the news they were appalled.

Jdt 15:2 Panic-stricken and trembling, no two of them could keep together, the rout was complete, with one accord they fled along every track across the plain or through the mountains.

Jdt 15:3 The men who had been bivouacking in the mountains round Bethulia were fleeing too. Then all the Israelite warriors charged down on them.

Jdt 15:4 Uzziah sent messengers to Betomasthaim, Bebai, Choba, Kola, throughout the whole territory of Israel, to inform them of what had happened and to urge them all to hurl themselves on the enemy and annihilate them.

Jdt 15:5 As soon as the Israelites heard the news, they fell on them as one man and massacred them all the way to Choba. The men of Jerusalem and the entire mountain country also rallied to them, once they had been informed of the events in the enemy camp. Then the men of Gilead and Galilee attacked them on the flank and struck at them fiercely till they neared Damascus and its territory.

Jdt 15:6 All the other inhabitants of Bethulia fell on the Assyrian camp and looted it to their great profit.

Jdt 15:7 The Israelites returning from the slaughter seized what was left. The hamlets and villages of the mountain country and the plain also captured a great deal of booty, since there were vast stores of it.

Jdt 15:8 Joakim the high priest and the entire Council of Elders of Israel, who were in Jerusalem, came to gaze on the benefits that the Lord had lavished on Israel and to see Judith and congratulate her.

Jdt 15:9 On coming to her house, they blessed her with one accord, saying: You are the glory of Jerusalem! You are the great pride of Israel! You are the highest honour of our race!

Jdt 15:10 By doing all this with your own hand you have deserved well of Israel, and God has approved what you have done. May you be blessed by the Lord Almighty in all the days to come! And the people all said, ‘Amen!’

Jdt 15:11 The people looted the camp for thirty days. They gave Judith the tent of Holofernes, all his silver plate, his divans, his drinking bowls and all his furniture. She took this, loaded her mule, harnessed her carts and heaped the things into them.

Jdt 15:12 All the women of Israel, hurrying to see her, formed choirs of dancers in her honour. Judith took wands of vine-leaves in her hand and distributed them to the women who accompanied her;

Jdt 15:13 she and her companions put on wreaths of olive. Then she took her place at the head of the procession and led the women as they danced. All the men of Israel, armed and garlanded, followed them, singing hymns.

Jdt 15:14 With all Israel round her, Judith broke into this song of thanksgiving and the whole people sang this hymn:

Jdt 16:1 Break into song for my God, to the tambourine, sing in honour of the Lord, to the cymbal, let psalm and canticle mingle for him, extol his name, invoke it!

Jdt 16:2 For the Lord is a God who breaks battle-lines; he has pitched his camp in the middle of his people to deliver me from the hands of my oppressors.

Jdt 16:3 Assyria came down from the mountains of the north, came with tens of thousands of his army. Their multitude blocked the ravines, their horses covered the hills.

Jdt 16:4 He threatened to burn up my country, destroy my young men with the sword, dash my sucklings to the ground, make prey of my little ones, carry off my maidens;

Jdt 16:5 but the Lord Almighty has thwarted them by a woman’s hand.

Jdt 16:6 For their hero did not fall at the young men’s hands, it was not the sons of Titans struck him down, no proud giants made that attack, but Judith, the daughter of Merari, who disarmed him with the beauty of her face.

Jdt 16:7 She laid aside her widow’s dress to raise up those who were oppressed in Israel; she anointed her face with perfume, Jdt 16:8 bound her hair under a turban, put on a linen gown to seduce him.

Jdt 16:9 Her sandal ravished his eye, her beauty took his soul prisoner and the scimitar cut through his neck!

Jdt 16:10 The Persians trembled at her boldness, the Medes were daunted by her daring.

Jdt 16:11 These were struck with fear when my lowly ones raised the war cry, these were seized with terror when my weak ones shouted, and when they raised their voices these gave ground.

Jdt 16:12 The children of mere girls ran them through, pierced them like the offspring of deserters. They perished in the battle of my Lord!

Jdt 16:13 I shall sing a new song to my God. Lord, you are great, you are glorious, wonderfully strong, unconquerable.

Jdt 16:14 May your whole creation serve you! For you spoke and things came into being, you sent your breath and they were put together, and no one can resist your voice.

Jdt 16:15 Should mountains be tossed from their foundations to mingle with the waves, should rocks melt like wax before your face, to those who fear you, you would still be merciful.

Jdt 16:16 A little thing indeed is a sweetly smelling sacrifice, still less the fat burned for you in burnt offering; but whoever fears the Lord is great for ever.

Jdt 16:17 Woe to the nations who rise against my race! The Lord Almighty will punish them on judgement day. He will send fire and worms in their flesh and they will weep with pain for evermore.

Jdt 16:18 When they reached Jerusalem they fell on their faces before God and, once the people had been purified, they presented their burnt offerings, voluntary offerings and gifts.

Jdt 16:19 All Holofernes' property given her by the people, and the canopy she herself had stripped from his bed, Judith vowed to God as a dedicated offering.

Jdt 16:20 For three months the people gave themselves up to rejoicings in front of the Temple in Jerusalem, where Judith stayed with them.

Jdt 16:21 When this was over, everyone returned home. Judith went back to Bethulia and lived on her property; as long as she lived, she enjoyed a great reputation throughout the country.

Jdt 16:22 She had many suitors, but all her days, from the time her husband Manasseh died and was gathered to his people, she never gave herself to another man.

Jdt 16:23 Her fame spread more and more, the older she grew in her husband's house; she lived to the age of one hundred and five. She emancipated her maid, then died in Bethulia and was buried in the cave where Manasseh her husband lay.

Jdt 16:24 The House of Israel mourned her for seven days. Before her death she had distributed her property among her own relations and those of her husband Manasseh.

Jdt 16:25 Never again during the lifetime of Judith, nor indeed for a long time after her death, did anyone trouble the Israelites.

Esther

1:1 It was in the days of Ahasuerus, the Ahasuerus whose empire stretched from India to Ethiopia and comprised one hundred and twenty-seven provinces. (a) In the second year of the reign of the Great King, Ahasuerus, on the first day of Nisan, a dream came to Mordecai son of Jair, son of Shimei, son of Kish, of the tribe of Benjamin, (b) a Jew living at Susa and holding high office at the royal court. (c) He was one of the captives whom Nebuchadnezzar king of Babylon had deported from Jerusalem with Jeconiah king of Judah. (d) This was his dream. There were cries and noise, thunder and earthquakes, and disorder over the whole earth. (e) Then two great dragons came forward, each ready for the fray, and set up a great roar. (f) At the sound of them every nation made ready to wage war against the nation of the just. (g) A day of darkness and gloom, of affliction and distress, oppression and great disturbance on earth! (h) The entire upright nation was thrown into consternation at the fear of the evils awaiting it and prepared for death, crying out to God. (i) Then from its cry, as from a little spring, there grew a great river, a flood of water. (j) Light came as the sun rose, and the humble were raised up and devoured the mighty. (k) On awakening from this dream and vision of God’s designs, Mordecai thought deeply about the matter, trying his best all day to discover what its meaning might be. (l) Mordecai was lodging at court with Bigthan and Teresh, two of the king’s eunuchs who guarded the palace. (m) Having got wind of their plotting and gained knowledge of their designs, he discovered that they were preparing to assassinate King Ahasuerus, and he warned the king against them. (n) The king gave orders for the two officers to be tortured; they confessed and were executed. (o) He then had these events entered in his Record Book, while Mordecai himself also wrote an account of them. (p) The king then appointed Mordecai to an office at court and rewarded him with presents. (q) But Haman son of Hammedatha, the Agagite, who enjoyed high favour with the king, determined to injure Mordecai in revenge for the affair of the king’s two officers.

Esther 1:2 In those days, when King Ahasuerus was sitting on his royal throne in the citadel of Susa,

Esther 1:3 in the third year of his reign, he gave a banquet at his court for all his officers-of-state and ministers, Persian and Median army-commanders, nobles and provincial governors.

Esther 1:4 Thus he displayed the riches and splendour of his empire and the pomp and glory of his majesty; the festivities went on for a long time, a hundred and eighty days.

Esther 1:5 When this period was over, for seven days the king gave a banquet for all the people living in the citadel of Susa, to high and low alike, on the esplanade in the gardens of the royal palace.

Esther 1:6 There were white and violet hangings fastened with cords of fine linen and purple thread to silver rings on marble columns, couches of gold and silver on a pavement of porphyry, marble, mother-of-pearl and precious stones.

Esther 1:7 For drinking there were golden cups of various design and plenty of wine provided by the king with royal liberality.

Esther 1:8 The royal edict did not, however, make drinking obligatory, the king having instructed the officials of his household to treat each guest according to the guest's own wishes.

Esther 1:9 Queen Vashti, for her part, gave a banquet for the women in the royal palace of King Ahasuerus.

Esther 1:10 On the seventh day, when the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, Abagtha, Zethar and Carkas, the seven officers in attendance on the person of King Ahasuerus,

Esther 1:11 to bring Queen Vashti before the king, crowned with her royal diadem, in order to display her beauty to the people and the officers-of-state, since she was very beautiful.

Esther 1:12 But Queen Vashti refused to come at the king's command delivered by the officers. The king was very angry at this and his rage grew hot.

Esther 1:13 Addressing himself to the wise men who were versed in the law—it being the practice to refer matters affecting the king to expert lawyers and jurists-

Esther 1:14 he summoned Carshena, Shethar, Admatha, Tarshish, Meres, Marsena and Memucan, seven Persian and Median officers-of-state who had privileged access to the royal presence and occupied the leading positions in the kingdom.

Esther 1:15 'According to law,' he said, 'what is to be done to Queen Vashti for not obeying the command of King Ahasuerus delivered by the officers?'

Esther 1:16 In the presence of the king and the officers-of-state, Memucan replied, 'Queen Vashti has wronged not only the king but also all the officers-of-state and all the peoples inhabiting the provinces of King Ahasuerus.

Esther 1:17 The queen's conduct will soon become known to all the women, who will adopt a contemptuous attitude towards their own husbands. They will say, “King Ahasuerus himself commanded Queen Vashti to appear before him and she did not come.”

Esther 1:18 Before the day is out, the wives of the Persian and Median officers-of-state will be telling every one of the king’s officers-of-state what they have heard about the queen’s behaviour; and that will mean contempt and anger all round.

Esther 1:19 If it is the king’s pleasure, let him issue a royal edict, to be irrevocably incorporated into the laws of the Persians and Medes, to the effect that Vashti is never to appear again before King Ahasuerus, and let the king confer her royal dignity on a worthier woman.

Esther 1:20 Let this edict issued by the king be proclaimed throughout his empire—which is great—and all the women will henceforth bow to the authority of their husbands, both high and low alike.’

Esther 1:21 This speech pleased the king and the officers-of-state, and the king did as Memucan advised.

Esther 1:22 He sent letters to all the provinces of the kingdom, to each province in its own script and to each nation in its own language, ensuring that every husband should be master in his own house.

Esther 2:1 Some time after this, when the king’s wrath had subsided, Ahasuerus remembered Vashti, how she had behaved, and the measures taken against her.

Esther 2:2 The king’s gentlemen-in-waiting said, ‘A search should be made on the king’s behalf for beautiful young virgins,

Esther 2:3 and the king appoint commissioners throughout the provinces of his realm to bring all these beautiful young virgins to the citadel of Susa, to the harem under the authority of Hegai the king’s eunuch, custodian of the women. Here he will give them whatever they need for enhancing their beauty,

Esther 2:4 and the girl who pleases the king can take Vashti’s place as queen.’ This advice pleased the king and he acted on it.

Esther 2:5 Now in the citadel of Susa there lived a Jew called Mordecai son of Jair, son of Shimei, son of Kish, of the tribe of Benjamin,

Esther 2:6 who had been deported from Jerusalem among the captives taken away with Jeconiah king of Judah by Nebuchadnezzar king of Babylon,

Esther 2:7 and was now bringing up a certain Hadassah, otherwise called Esther, his uncle’s daughter, who had lost both father and mother; the girl had a good figure and a beautiful face, and on the death of her parents Mordecai had adopted her as his daughter.

Esther 2:8 On the promulgation of the royal command and edict a great number of girls were brought to the citadel of Susa where they were entrusted to Hegai. Esther, too, was taken to the king’s palace and entrusted to Hegai, the custodian of the women.

Esther 2:9 The girl pleased him and won his favour. Not only did he quickly provide her with all she needed for her dressing room and her meals, but he gave her seven special maids from the king’s household and transferred her and her maids to the best part of the harem.

Esther 2:10 Esther had not divulged her race or parentage, since Mordecai had forbidden her to do so.

Esther 2:11 Mordecai walked up and down in front of the courtyard of the harem all day and every day, to learn how Esther was and how she was being treated.

Esther 2:12 Each girl had to appear in turn before King Ahasuerus after a delay of twelve months fixed by the regulations for the women; this preparatory period was occupied as follows: six months with oil of myrrh, and six months with spices and lotions commonly used for feminine beauty treatment.

Esther 2:13 When each girl went to the king, she was given whatever she wanted to take with her, since she then moved from the harem into the royal household.

Esther 2:14 She went there in the evening, and the following morning returned to another harem entrusted to the care of Shaashgaz, the king’s officer, custodian of the concubines. She did not go to the king any more, unless he was particularly pleased with her and had her summoned by name.

Esther 2:15 But when it was the turn of Esther the daughter of Abihail, whose nephew Mordecai had adopted her as his own daughter, to go into the king’s presence, she did not ask for anything beyond what had been assigned her by Hegai, the king’s officer, custodian of the women. Esther won the approval of all who saw her.

Esther 2:16 She was brought to King Ahasuerus in his royal apartments in the tenth month, which is called Tebeth, in the seventh year of his reign;

Esther 2:17 and the king liked Esther better than any of the other women; none of the other girls found so much favour and approval with him. So he set the royal diadem on her head and proclaimed her queen instead of Vashti.

Esther 2:18 The king then gave a great banquet, Esther’s banquet, for all his officers-of-state and ministers, decreed a holiday for all the provinces and distributed largesse with royal prodigality.

Esther 2:19 When Esther, like the other girls, had been transferred to the second harem,

Esther 2:20 she did not divulge her parentage or race, in obedience to the orders of Mordecai, whose instructions she continued to follow as when she had been under his care.

Esther 2:21 At this time Mordecai was attached to the Chancellery and two malcontents, Bigthan and Teresh, officers in the king's service as Guards of the Threshold, plotted to assassinate King Ahasuerus.

Esther 2:22 Mordecai came to hear of this and informed Queen Esther, who in turn, on Mordecai's authority, told the king.

Esther 2:23 The matter was investigated and proved to be true. The two conspirators were sent to the gallows, and the incident was recorded in the Annals, in the royal presence.

Esther 3:1 Shortly afterwards, King Ahasuerus singled out Haman son of Hammedatha, a native of Agag, for promotion. He raised him in rank, granting him precedence over all his colleagues, the other officers-of-state,

Esther 3:2 and all the royal officials employed at the Chancellery used to bow low and prostrate themselves whenever Haman appeared—such was the king's command. Mordecai refused either to bow or to prostrate himself.

Esther 3:3 'Why do you flout the royal command?' the officials of the Chancellery asked Mordecai.

Esther 3:4 Day after day they asked him this, but he took no notice of them. In the end they reported the matter to Haman, to see whether Mordecai would persist in his attitude, since he had told them that he was a Jew.

Esther 3:5 Haman could see for himself that Mordecai did not bow or prostrate himself in his presence; he became furiously angry.

Esther 3:6 And, on being told what race Mordecai belonged to, he thought it beneath him merely to get rid of Mordecai, but made up his mind to wipe out all the members of Mordecai's race, the Jews, living in Ahasuerus' entire empire.

Esther 3:7 In the first month, that is the month of Nisan, of the twelfth year of King Ahasuerus, the pur (that is, the lot) was cast in Haman's presence, to determine the day and the month. The lot falling on the twelfth month, which is Adar,

Esther 3:8 Haman said to King Ahasuerus, 'There is a certain unassimilated nation scattered among the other nations throughout the provinces of your realm; their laws are different from those of all the other nations, and the royal laws they ignore; hence it is not in the king's interests to tolerate them.

Esther 3:9 If their destruction be signed, so please the king, I am ready to pay ten thousand talents of silver to the king's receivers, to be credited to the royal treasury.'

Esther 3:10 The king then took his signet ring off his hand and gave it to Haman son of Hammedatha, the persecutor of the Jews.

Esther 3:11 ‘Keep the money,’ he said, ‘and you can have the people too; do what you like with them.’

Esther 3:12 The royal scribes were therefore summoned for the thirteenth day of the first month, when they wrote out the orders addressed by Haman to the king’s satraps, to the governors ruling each province and to the principal officials of each people, to each province in its own script and to each people in its own language. The edict was signed in the name of King Ahasuerus and sealed with his ring,

Esther 3:13 and letters were sent by runners to every province of the realm, ordering the destruction, slaughter and annihilation of all Jews, young and old, including women and children, on the same day—the thirteenth day of the twelfth month, which is Adar—and the seizing of their possessions. (a) The text of the letter was as follows: ‘The Great King, Ahasuerus, to the governors of the hundred and twenty-seven provinces stretching from India to Ethiopia, and to their subordinate district commissioners: (b) ‘Being placed in authority over many nations and ruling the whole world, I have resolved never to be carried away by the insolence of power, but always to rule with moderation and clemency, so as to assure for my subjects a life ever free from storms and, offering my kingdom the benefits of civilisation and free transit from end to end, to restore that peace which all men desire. (c) In consultation with our advisers as to how this aim is to be effected, we have been informed by one of them, eminent among us for prudence and well proved for his unfailing devotion and unshakeable trustworthiness, and in rank second only to our majesty, Haman by name, (d) that there is, mingled among all the tribes of the earth, a certain ill-disposed people, opposed by its laws to every other nation and continually defying the royal ordinances, in such a way as to obstruct that form of government assured by us to the general good. (e) ‘Considering therefore that this people, unique of its kind, is in complete opposition to all humanity from which it differs by its outlandish laws, that it is hostile to our interests and that it commits the most heinous crimes, to the point of endangering the stability of the realm: (f) ‘We command that those persons designated to you in the letters written by Haman, who was appointed to watch over our interests and is a second father to us, be all destroyed, root and branch, including women and children, by the swords of their enemies, without any pity or mercy, on the fourteenth day of the twelfth month, Adar, of the present year, (g) so that, these past and present malcontents being in one day forcibly thrown down to Hades, our government may henceforward enjoy perpetual stability and peace.’

Esther 3:14 Copies of this decree, to be promulgated as law in each province, were published to the various peoples, so that each might be ready for the day aforementioned.

Esther 3:15 At the king’s command, the runners set out with all speed; the decree was first promulgated in the citadel of Susa. While the king and Haman gave themselves up to feasting and drinking, consternation reigned in the city of Susa.

Esther 4:1 When Mordecai learned what had happened, he tore his garments and put on sackcloth and ashes. Then he walked into the centre of the city, wailing loudly and bitterly,

Esther 4:2 until he arrived in front of the Chancellery, which no one clothed in sackcloth was allowed to enter.

Esther 4:3 And in every province, no sooner had the royal command and edict arrived, than among the Jews there was great mourning, fasting, weeping and wailing, and many lay on sackcloth and ashes.

Esther 4:4 When Queen Esther's maids and officers came and told her, she was overcome with grief. She sent clothes for Mordecai to put on instead of his sackcloth, but he refused them.

Esther 4:5 Esther then summoned Hathach, an officer whom the king had appointed to wait on her, and ordered him to go to Mordecai and enquire what the matter was and why he was acting in this way.

Esther 4:6 Hathach went out to Mordecai in the city square in front of the Chancellery,

Esther 4:7 and Mordecai told him what had happened to him personally, and also about the sum of money which Haman had offered to pay into the royal treasury to procure the destruction of the Jews.

Esther 4:8 He also gave him a copy of the edict of extermination published in Susa for him to show Esther for her information, with the message that she was to go to the king and implore his favour and plead with him for the race to which she belonged. (a) 'Remember your humbler circumstances,' he said, 'when you were fed by my hand. Since Haman, the second person in the realm, has petitioned the king for our deaths, (b) invoke the Lord, speak to the king for us and save us from death!'

Esther 4:9 Hathach came back and told Esther what Mordecai had said;

Esther 4:10 and she replied with the following message for Mordecai,

Esther 4:11 'Royal officials and people living in the provinces alike all know that for anyone, man or woman, who approaches the king in the private apartments without having been summoned there, there is only one law: he must die, unless the king, by pointing his golden sceptre towards him, grants him his life. And I have not been summoned to the king for the last thirty days.'

Esther 4:12 These words of Esther were reported to Mordecai,

Esther 4:13 who sent back the following reply, 'Do not suppose that, because you are in the king's palace, you are going to be the one Jew to escape.

Esther 4:14 No; if you persist in remaining silent at such a time, relief and deliverance will come to the Jews from another quarter, but both you and your father's whole family will perish. Who knows? Perhaps you have come to the throne for just such a time as this.'

Esther 4:15 Whereupon Esther sent this reply to Mordecai,

Esther 4:16 'Go and assemble all the Jews now in Susa and fast for me. Do not eat or drink day or night for three days. For my part, I and my waiting-women shall keep the same fast, after which I shall go to the king in spite of the law; and if I perish, I perish.'

Esther 4:17 Mordecai went away and carried out Esther's instructions. (a) Then calling to mind all the wonderful works of the Lord, he offered this prayer: (b) Lord, Lord, Almighty King, everything is subject to your power, and there is no one who can withstand you in your determination to save Israel. (c) You have made heaven and earth, and all the marvels that are under heaven. You are the Master of the universe and no one can resist you, Lord. (d) You know all things, you, Lord, know that neither pride, self-esteem nor vainglory prompted me to do what I have done: to refuse to prostrate myself before proud Haman. Gladly would I have kissed the soles of his feet, had this assured the safety of Israel. (e) But what I have done, I have done, rather than place the glory of a man above the glory of God; and I shall not prostrate myself to anyone except, Lord, to you, and, in so doing, I shall not be acting in pride. (f) And now, Lord God, King, God of Abraham spare your people! For our ruin is being plotted, there are plans to destroy your ancient heritage. (g) Do not overlook your inheritance, which you redeemed from Egypt to be yours. (h) Hear my supplication, have mercy on your heritage, and turn our grief into rejoicing, so that we may live, Lord, to hymn your name. Do not suffer the mouths of those who praise you to perish. (i) And all Israel cried out with all their might, since death was staring them in the face. (k) Queen Esther also took refuge with the Lord in the mortal peril which had overtaken her. She took off her sumptuous robes and put on sorrowful mourning. Instead of expensive perfumes, she covered her head with ashes and dung. She mortified her body severely, and the former scenes of her happiness and elegance were now littered with tresses torn from her hair. She besought the Lord God of Israel in these words: (l) My Lord, our King, the Only One, come to my help, for I am alone and have no helper but you and am about to take my life in my hands. (m) I have been taught from infancy in the bosom of my family that you, Lord, have chosen Israel out of all the nations and our ancestors out of all before them, to be your heritage for ever; and that you have treated them as you promised. (n) But we have sinned against you and you have handed us over to our enemies for paying honour to their gods. Lord, you are upright. (o) But they are not satisfied with the bitterness of our slavery: they have pledged themselves to their idols to abolish the decree that your own lips have uttered, to blot out your heritage, to stop the mouths of those who praise you, to quench your altar and the glory of your House, (p) and instead to open the mouths of the heathen, to sing the praise of worthless idols and for ever to idolise a king of flesh. (q) Do not yield your sceptre, Lord, to what does not exist. Never let our ruin be matter for laughter. Turn these plots against their authors, and make an example of the man who leads the attack on us. (r) Remember, Lord; reveal yourself in the time of our distress. As for me, give me courage, King of gods and Master of all powers! (s) Put persuasive words into my mouth when I face the lion; change his feeling into hatred for our enemy, so that he may meet his end, and all those like him! (t) As for ourselves, save us by your hand, and come to my help, for I am alone and have no one but you, Lord. (u) You have knowledge of all things, and you know that I hate honours from the godless, that I loathe the bed of the uncircumcised, of any foreigner whatever. (w) You know I am under constraint, that I loathe the symbol of my high position bound round my brow when I appear at court; I loathe it as if it were a filthy rag and do not wear it on my days of leisure. (x) Your servant has not eaten at Haman's table, nor taken pleasure in the royal banquets, nor drunk the wine of libations. (y) Nor has your servant found pleasure from the day of her promotion until now except in you, Lord, God of Abraham. (z) O God, whose strength prevails over all, listen to the voice of the desperate, save us from the hand of the wicked, and free me from my fear!

Esther 5:1 (a) On the third day, when she had finished praying, she took off her suppliant's mourning attire and dressed herself in her full splendour. Radiant as she then appeared, she invoked God who watches over all people and saves them. With her, she took two ladies-in-waiting. With a delicate air she leaned on one, while the other accompanied her carrying her train. (b) Rosy with the full flush of her beauty, her face radiated joy and love: but her heart shrank with fear. (c) Having passed through door after door, she found herself in the presence of the king. He was sitting on his royal throne, dressed in all his robes of state, glittering with gold and precious stones—a formidable sight. (d) He looked up, afire with majesty and, blazing with anger, saw her. The queen sank to the floor. As she fainted, the colour drained from her face and her head fell against the lady-in-waiting beside her. (e) But God changed the king's heart, inducing a milder spirit. He sprang from his throne in alarm and took her in his arms until she recovered, comforting her with soothing words. (f) 'What is the matter, Esther?' he said. 'I am your brother. Take heart, you are not going to die; our order applies only to ordinary people. Come to me.' (g) And raising his golden sceptre he laid it on Esther's neck, embraced her and said, 'Speak to me.'

Esther 5:2 (a) 'Sire,' she said, 'to me you looked like one of God's angels, and my heart was moved with fear of your majesty. For you are a figure of wonder, my lord, and your face is full of graciousness.' (b) But as she spoke she fell down in a faint. The king grew more agitated, and his courtiers all set about reviving her.

Esther 5:3 ‘What is the matter, Queen Esther?’ the king said. ‘Tell me what you want; even if it is half my kingdom, I grant it you.’

Esther 5:4 ‘Would it please the king,’ Esther replied, ‘to come with Haman today to the banquet I have prepared for him?’

Esther 5:5 The king said, ‘Tell Haman to come at once, so that Esther may have her wish.’

Esther 5:6 So the king and Haman came to the banquet that Esther had prepared and, during the banquet, the king again said to Esther, ‘Tell me your request; I grant it to you. Tell me what you want; even if it is half my kingdom, it is yours for the asking.’

Esther 5:7 ‘What do I want, what is my request?’ Esther replied.

Esther 5:8 ‘If I have found favour in the king’s eyes, and if it is his pleasure to grant what I ask and to agree to my request, let the king and Haman come to the banquet I intend to give them tomorrow, and then I shall do as the king says.’

Esther 5:9 Haman left full of joy and high spirits that day; but when he saw Mordecai at the Chancellery, neither standing up nor stirring at his approach, he felt a gust of anger.

Esther 5:10 He restrained himself, however. Returning home, he sent for his friends and Zeresh his wife

Esther 5:11 and held forth to them about his dazzling wealth, his many children, how the king had raised him to a position of honour and promoted him over the heads of the king’s officers-of-state and ministers.

Esther 5:12 ‘What is more,’ he added, ‘Queen Esther has just invited me and the king—no one else except me—to a banquet she was giving, and better still she has invited me and the king again tomorrow.

Esther 5:13 But what do I care about all this when all the while I see Mordecai the Jew sitting there at the Chancellery?’

Esther 5:14 ‘Have a fifty-cubit gallows run up,’ said Zeresh his wife and all his friends, ‘and in the morning ask the king to have Mordecai hanged on it. Then you can go with the king to the banquet, without a care in the world!’ Delighted with this advice, Haman had the gallows erected.

Esther 6:1 That night the king could not sleep; he called for the Record Book, or Annals, to be brought and read to him.

Esther 6:2 They contained an account of how Mordecai had denounced Bigthan and Teresh, two of the king’s eunuchs serving as Guards of the Threshold, who had plotted to assassinate King Ahasuerus.

Esther 6:3 ‘And what honour and dignity’, the king asked, ‘was conferred on Mordecai for this?’ ‘Nothing has been done for him,’ the gentlemen-in-waiting replied.

Esther 6:4 The king then said, 'Who is outside in the antechamber?' Haman had, that very moment, entered the outer antechamber of the private apartments, to ask the king to have Mordecai hanged on the gallows which he had just put up for the purpose.

Esther 6:5 So the king's gentlemen-in-waiting replied, 'It is Haman out in the antechamber.' 'Bring him in,' the king said,

Esther 6:6 and, as soon as Haman came in, went on to ask, 'What is the right way to treat a man whom the king wishes to honour?' 'Whom', thought Haman, 'would the king wish to honour, if not me?'

Esther 6:7 So he replied, 'If the king wishes to honour someone,

Esther 6:8 royal robes should be brought from the king's wardrobe, and a horse from the king's stable, sporting a royal diadem on its head.

Esther 6:9 The robes and horse should be entrusted to one of the noblest of the king's officers-of-state, who should then array the man whom the king wishes to honour and lead him on horseback through the city square, proclaiming before him: "This is the way a man shall be treated whom the king wishes to honour." '

Esther 6:10 'Hurry,' the king said to Haman, 'take the robes and the horse, and do everything you have just said to Mordecai the Jew, who works at the Chancellery. On no account leave out anything that you have mentioned.'

Esther 6:11 So taking the robes and the horse, Haman arrayed Mordecai and led him on horseback through the city square, proclaiming before him: 'This is the way a man shall be treated whom the king wishes to honour.'

Esther 6:12 After this Mordecai returned to the Chancellery, while Haman went hurrying home in dejection and covering his face.

Esther 6:13 He told his wife Zeresh and all his friends what had just happened. His wife Zeresh and his friends said, 'You are beginning to fall, and Mordecai to rise; if he is Jewish, you will never get the better of him. With him against you, your fall is certain.'

Esther 6:14 While they were still talking, the king's officers arrived in a hurry to escort Haman to the banquet that Esther was giving.

Esther 7:1 The king and Haman went to Queen Esther's banquet,

Esther 7:2 and this second day, during the banquet, the king again said to Esther, 'Tell me your request, Queen Esther. I grant it to you. Whatever you want; even if it is half my kingdom, it is yours for the asking.'

Esther 7:3 'If I have found favour in your eyes, O king,' Queen Esther replied, 'and if it please your majesty, grant me my life—that is my request; and the lives of my people—that is what I want.

Esther 7:4 For we have been handed over, my people and I, to destruction, slaughter and annihilation; had we merely been sold as slaves and servant-girls, I should not have said anything; but in the present case, it will be beyond the persecutor's means to make good the loss that the king is about to sustain.'

Esther 7:5 King Ahasuerus interrupted Queen Esther, 'Who is this man?' he exclaimed. 'Where is the man who has thought of doing such a thing?'

Esther 7:6 Esther replied, 'The persecutor, the enemy? Why, this wretch Haman!' Haman quaked with terror in the presence of the king and queen.

Esther 7:7 In a rage the king got up from the banquet and went into the palace garden; while Haman, realising that the king was determined on his ruin, stayed behind to beg Queen Esther for his life.

Esther 7:8 When the king came back from the palace garden into the banqueting hall, he found Haman sprawled across the couch where Esther was reclining. 'What!' the king exclaimed. 'Is he going to rape the queen in my own palace?' The words were scarcely out of his mouth than a veil was thrown over Haman's face.

Esther 7:9 In the royal presence, Harbona, one of the officers, said, 'There is that fifty-cubit gallows, too, which Haman ran up for Mordecai, who spoke up to the king's great advantage. It is all ready at his house.' 'Hang him on it,' said the king.

Esther 7:10 So Haman was hanged on the gallows which he had erected for Mordecai, and the king's wrath subsided.

Esther 8:1 That same day King Ahasuerus gave Queen Esther the house of Haman, the persecutor of the Jews. Mordecai was presented to the king, Esther having revealed their mutual relationship.

Esther 8:2 The king, who had recovered his signet ring from Haman, took it off and gave it to Mordecai, while Esther gave Mordecai charge of Haman's house.

Esther 8:3 Esther again went to speak to the king. She fell at his feet, weeping and imploring his favour, to frustrate the malice that Haman the Agagite had been plotting against the Jews.

Esther 8:4 The king held out the golden sceptre to her, whereupon Esther stood up and faced him.

Esther 8:5 'If such is the king's good pleasure,' she said, 'and if I have found favour before him, if my petition seems proper to him and if I myself am pleasing to his eyes, may he be pleased to issue a written revocation of the letters which Haman son of Hammedatha, the Agagite, has had written, ordering the destruction of the Jews throughout the royal provinces.

Esther 8:6 For how can I look on, while my people suffer what is proposed for them? How can I bear to witness the extermination of my relatives?’

Esther 8:7 King Ahasuerus said to Queen Esther and to Mordecai the Jew, ‘I for my part have given Esther Haman’s house, and have had him hanged on the gallows for planning to destroy the Jews.

Esther 8:8 You, for your part, write what you please as regards the Jews, in the king’s name, and seal it with the king’s signet; for any edict written in the king’s name and sealed with his signet is irrevocable.’

Esther 8:9 The royal scribes were summoned at once—it was the third month, the month of Sivan, on the twenty-third day—and at Mordecai’s dictation an order was written to the Jews, the satraps, governors and principal officials of the provinces stretching from India to Ethiopia, a hundred and twenty-seven provinces, to each province in its own script, and to each people in its own language, and to the Jews in their own script and language.

Esther 8:10 These letters, written in the name of King Ahasuerus and sealed with the king’s signet, were carried by couriers mounted on horses from the king’s own stud-farms.

Esther 8:11 In them the king granted the Jews, in whatever city they lived, the right to assemble in self-defence, with permission to destroy, slaughter and annihilate any armed force of any people or province that might attack them, together with their women and children, and to plunder their possessions,

Esther 8:12 with effect from the same day throughout the provinces of King Ahasuerus—the thirteenth day of the twelfth month, which is Adar. (a) The text of the letter was as follows: (b) ‘The Great King, Ahasuerus, to the satraps of the hundred and twenty-seven provinces which stretch from India to Ethiopia, to the provincial governors and to all our loyal subjects, greeting: (c) ‘Many people, repeatedly honoured by the extreme bounty of their benefactors, only grow the more arrogant. It is not enough for them to seek our subjects’ injury, but unable as they are to support the weight of their own surfeit they turn to scheming against their benefactors themselves. (d) Not content with banishing gratitude from the human heart, but elated by the plaudits of people unacquainted with goodness, notwithstanding that all is for ever under the eye of God, they expect to escape his justice, so hostile to the wicked. (e) Thus it has often happened to those placed in authority that, having entrusted friends with the conduct of affairs and allowed themselves to be influenced by them, they find themselves sharing with these the guilt of innocent blood and involved in irremediable misfortunes, (f) the upright intentions of rulers having been misled by false arguments of the evilly disposed. (g) This may be seen without recourse to the history of earlier times to which we have referred; you have only to look at what is before you, at the crimes perpetrated by a plague of unworthy officials.

(h) For the future, we shall exert our efforts to assure the tranquillity and peace of the realm for all, (i) by adopting new policies and by always judging matters that are brought to our notice in the most equitable spirit. (k) 'Thus Haman son of Hammedatha, a Macedonian, without a drop of Persian blood and far removed from our goodness, enjoyed our hospitality (l) and was treated by us with the benevolence which we show to every nation, even to the extent of being proclaimed our 'father' and being accorded universally the prostration of respect as second in dignity to the royal throne. (m) But he, unable to keep within his own high rank, schemed to deprive us of our realm and of our life. (n) Furthermore, by tortuous wiles and arguments, he would have had us destroy Mordecai, our saviour and constant benefactor, with Esther the blameless partner of our majesty, and their whole nation besides. (o) He thought by these means to leave us without support and so to transfer the Persian empire to the Macedonians. (p) 'But we find that the Jews, marked out for annihilation by this arch-scoundrel, are not criminals: they are in fact governed by the most just of laws. (q) They are children of the Most High, the great and living God to whom we and our ancestors owe the continuing prosperity of our realm. (r) You will therefore do well not to act on the letters sent by Haman son of Hammedatha, since their author has been hanged at the gates of Susa with his whole household: a fitting punishment, which God, Master of the Universe, has speedily inflicted on him. (s) Put up copies of this letter everywhere, allow the Jews to observe their own customs without fear, and come to their help against anyone who attacks them on the day originally chosen for their maltreatment, that is, the thirteenth day of the twelfth month, which is Adar. (t) For the all-powerful God has made this day a day of joy and not of ruin for the chosen people. (u) You, for your part, among your solemn festivals celebrate this as a special day with every kind of feasting, so that now and in the future, for you and for Persians of good will, it may commemorate your rescue, and for your enemies may stand as a reminder of their ruin. (v) 'Every city and, more generally, every country, which does not follow these instructions, will be mercilessly devastated with fire and sword, and made not only inaccessible to human beings but hateful to wild animals and even birds for ever.'

Esther 8:13 Copies of this edict, to be promulgated as law in each province, were published to the various peoples, so that the Jews could be ready on the day stated to avenge themselves on their enemies.

Esther 8:14 The couriers, mounted on the king's horses, set out in great haste and urgency at the king's command. The edict was also published in the citadel of Susa.

Esther 8:15 Mordecai left the royal presence in a princely gown of violet and white, with a great golden crown and a cloak of fine linen and purple. The city of Susa shouted for joy.

Esther 8:16 For the Jews there was light and gladness, joy and honour.

Esther 8:17 In every province and in every city, wherever the king's command and decree arrived, there was joy and gladness among the Jews, with feasting and holiday-making. Of the country's population many became Jews, since now the Jews were feared.

Esther 9:1 The king's command and decree came into force on the thirteenth day of the twelfth month, Adar, and the day on which the enemies of the Jews had hoped to crush them produced the very opposite effect: the Jews it was who crushed their enemies.

Esther 9:2 In their towns throughout the provinces of King Ahasuerus, the Jews assembled to strike at those who had planned to injure them. No one resisted them, since the various peoples were now all afraid of them.

Esther 9:3 Provincial officers-of-state, satraps, governors and royal officials, all supported the Jews for fear of Mordecai.

Esther 9:4 And indeed Mordecai was a power in the palace and his fame was spreading through all the provinces; Mordecai was steadily growing more powerful.

Esther 9:5 So the Jews struck down all their enemies with the sword, with resulting slaughter and destruction, and worked their will on their opponents.

Esther 9:6 In the citadel of Susa alone, the Jews put to death and slaughtered five hundred men,

Esther 9:7 notably Parshandatha, Dalphon, Aspatha,

Esther 9:8 Poratha, Adalia, Aridatha,

Esther 9:9 Parmashtha, Arisai, Aridai and Jezatha,

Esther 9:10 the ten sons of Haman son of Hammedatha, the persecutor of the Jews. But they took no plunder.

Esther 9:11 The number of those killed in the citadel of Susa was reported to the king that same day.

Esther 9:12 The king said to Queen Esther, 'In the citadel of Susa the Jews have killed five hundred men and also the ten sons of Haman. What must they have done in the other provinces of the realm? Tell me your request; I grant it to you. Tell me what else you would like; it is yours for the asking.'

Esther 9:13 'If such is the king's pleasure,' Esther replied, 'let the Jews of Susa be allowed to enforce today's decree tomorrow as well. And as for the ten sons of Haman, let their bodies be hanged on the gallows.'

Esther 9:14 Whereupon, the king having given the order, the edict was promulgated in Susa and the ten sons of Haman were hanged.

Esther 9:15 Thus the Jews of Susa reassembled on the fourteenth day of the month of Adar and killed three hundred men in the city. But they took no plunder.

Esther 9:16 The other Jews who lived in the king's provinces also assembled to defend their lives and rid themselves of their enemies. They slaughtered seventy-five thousand of their opponents. But they took no plunder.

Esther 9:17 This was on the thirteenth day of the month of Adar. On the fourteenth day they rested and made it a day of feasting and gladness.

Esther 9:18 But for the Jews of Susa, who had assembled on the thirteenth and fourteenth days, the fifteenth was the day they rested, making that a day of feasting and gladness.

Esther 9:19 This is why Jewish country people, those who live in undefended villages, keep the fourteenth day of the month of Adar as a day of gladness, feasting and holiday-making, and the exchanging of presents with one another, (a) whereas for those who live in cities the day of rejoicing and exchanging presents with their neighbours is the fifteenth day of Adar.

Esther 9:20 Mordecai committed these events to writing. Then he sent letters to all the Jews living in the provinces of King Ahasuerus, both near and far,

Esther 9:21 enjoining them to celebrate the fourteenth and fifteenth days of the month of Adar every year,

Esther 9:22 as the days on which the Jews had rid themselves of their enemies, and the month in which their sorrow had been turned into gladness, and mourning into a holiday. He therefore told them to keep these as days of festivity and gladness when they were to exchange presents and make gifts to the poor.

Esther 9:23 Once having begun, the Jews continued observing these practices, Mordecai having written them an account

Esther 9:24 of how Haman son of Hammedatha, the Agagite, the persecutor of all the Jews, had plotted their destruction and had cast the pur, that is, the lot, for their overthrow and ruin;

Esther 9:25 but how, when he went back to the king to ask him to order the hanging of Mordecai, the wicked scheme which he had devised against the Jews recoiled on his own head, and both he and his sons were hanged on the gallows;

Esther 9:26 and that, hence, these days were called Purim, from the word pur. And so, because of what was written in this letter, and because of what they had seen for themselves and of what had happened to them,

Esther 9:27 the Jews willingly bound themselves, their descendants and all who should join them, to celebrate these two days without fail, in the manner prescribed and at the time appointed, year after year.

Esther 9:28 Thus commemorated and celebrated from generation to generation, in every family, in every province, in every city, these days of Purim will never be abrogated among the Jews, nor will their memory perish from their race.

Esther 9:29 Queen Esther, the daughter of Abihail, wrote with full authority to ratify this second letter,

Esther 9:30 and sent letters to all the Jews of the hundred and twenty-seven provinces of the realm of Ahasuerus, in terms of peace and loyalty

Esther 9:31 enjoining them to observe these days of Purim at the appointed time, as Mordecai the Jew had recommended, and in the manner prescribed for themselves and their descendants, with additional ordinances for fasts and lamentations.

Esther 9:32 The ordinance of Esther fixed the law of Purim, which was then recorded in a book.

Esther 10:1 King Ahasuerus put not only the mainland under tribute but the Mediterranean islands as well.

Esther 10:2 All his feats of power and valour, and the account of the high honour to which he raised Mordecai: all this is recorded in the Book of the Annals of the Kings of Media and Persia.

Esther 10:3 And Mordecai the Jew was next in rank to King Ahasuerus. He was a man held in respect among the Jews, esteemed by thousands of his brothers, a man who sought the good of his people and cared for the welfare of his entire race. (a) And Mordecai said, ‘All this is God’s doing. (b) I remember the dream I had about these matters, nothing of which has failed to come true: (c) the little spring that became a river, the light that shone, the sun, the flood of water. Esther is the river—she whom the king married and made queen. (d) The two dragons are Haman and myself. (e) The nations are those that banded together to blot out the name of Jew. (f) The single nation, mine, is Israel, those who cried out to God and were saved. Yes, the Lord has saved his people, the Lord has delivered us from all these evils, God has worked such signs and great wonders as have never occurred among the nations. (g) ‘Two destinies he appointed, one for his own people, one for the nations at large. (h) And these two destinies were worked out at the hour and time and day laid down by God, involving all the nations. (i) In this way God has remembered his people and vindicated his heritage; (k) and for them these days, the fourteenth and fifteenth of the month of Adar, are to be days of assembly, of joy and of gladness before God, through all generations and for ever among his people Israel.’ (l) In the fourth year of the reign of Ptolemy and Cleopatra, Dositheus, who affirmed that he was a priest and Levite, and Ptolemy his son brought the foregoing letter concerning Purim. They vouched for its authenticity, the translation having been made by Lysimachus son of Ptolemy, a member of the

Jerusalem community.

1Ma 1:1 Alexander of Macedon son of Philip had come from the land of Kittim and defeated Darius king of the Persians and Medes, whom he succeeded as ruler, at first of Hellas.

1Ma 1:2 He undertook many campaigns, gained possession of many fortresses, and put the local kings to death.

1Ma 1:3 So he advanced to the ends of the earth, plundering nation after nation; the earth grew silent before him, and his ambitious heart swelled with pride.

1Ma 1:4 He assembled very powerful forces and subdued provinces, nations and princes, and they became his tributaries.

1Ma 1:5 But the time came when Alexander took to his bed, in the knowledge that he was dying.

1Ma 1:6 He summoned his officers, noblemen who had been brought up with him from his youth, and divided his kingdom among them while he was still alive.

1Ma 1:7 Alexander had reigned twelve years when he died.

1Ma 1:8 Each of his officers established himself in his own region.

1Ma 1:9 All assumed crowns after his death, they and their heirs after them for many years, bringing increasing evils on the world.

1Ma 1:10 From these there grew a wicked offshoot, Antiochus Epiphanes son of King Antiochus; once a hostage in Rome, he became king in the 107th year of the kingdom of the Greeks.

1Ma 1:11 It was then that there emerged from Israel a set of renegades who led many people astray. ‘Come,’ they said, ‘let us ally ourselves with the gentiles surrounding us, for since we separated ourselves from them many misfortunes have overtaken us.’

1Ma 1:12 This proposal proved acceptable,

1Ma 1:13 and a number of the people eagerly approached the king, who authorised them to practise the gentiles’ observances.

1Ma 1:14 So they built a gymnasium in Jerusalem, such as the gentiles have,

1Ma 1:15 disguised their circumcision, and abandoned the holy covenant, submitting to gentile rule as willing slaves of impiety.

1Ma 1:16 Once Antiochus had seen his authority established, he determined to make himself king of Egypt and the ruler of both kingdoms.

1Ma 1:17 He invaded Egypt in massive strength, with chariots and elephants (and cavalry) and a large fleet.

1Ma 1:18 He engaged Ptolemy king of Egypt in battle, and Ptolemy turned back and fled before his advance, leaving many casualties.

1Ma 1:19 The fortified cities of Egypt were captured, and Antiochus plundered the country.

1Ma 1:20 After his conquest of Egypt, in the year 143, Antiochus turned about and advanced on Israel and Jerusalem in massive strength.

1Ma 1:21 Insolently breaking into the sanctuary, he removed the golden altar and the lamp-stand for the light with all its fittings,

1Ma 1:22 together with the table for the loaves of permanent offering, the libation vessels, the cups, the golden censers, the veil, the crowns, and the golden decoration on the front of the Temple, which he stripped of everything.

1Ma 1:23 He made off with the silver and gold and precious vessels; he discovered the secret treasures and seized them

1Ma 1:24 and, removing all these, he went back to his own country, having shed much blood and uttered words of extreme arrogance.

1Ma 1:25 There was deep mourning for Israel throughout the country:

1Ma 1:26 Rulers and elders groaned; girls and young men wasted away; the women's beauty suffered a change;

1Ma 1:27 every bridegroom took up a dirge, the bride sat grief-stricken on her marriage-bed.

1Ma 1:28 The earth quaked because of its inhabitants and the whole House of Jacob was clothed with shame.

1Ma 1:29 Two years later the king sent the Mysarch through the cities of Judah. He came to Jerusalem with an impressive force,

1Ma 1:30 and addressing them with what appeared to be peaceful words, he gained their confidence; then suddenly he fell on the city, dealing it a terrible blow, and destroying many of the people of Israel.

1Ma 1:31 He pillaged the city and set it on fire, tore down its houses and encircling wall,

1Ma 1:32 took the women and children captive and commandeered the cattle.

1Ma 1:33 They then rebuilt the City of David with a great strong wall and strong towers and made this their Citadel.

1Ma 1:34 There they installed a brood of sinners, of renegades, who fortified themselves inside it,

1Ma 1:35 storing arms and provisions, and depositing there the loot they had collected from Jerusalem; they were to prove a great trouble.

1Ma 1:36 It became an ambush for the sanctuary, an evil adversary for Israel at all times.

1Ma 1:37 They shed innocent blood all round the sanctuary and defiled the sanctuary itself.

1Ma 1:38 The citizens of Jerusalem fled because of them, she became a dwelling-place of strangers; estranged from her own offspring, her children forsook her.

1Ma 1:39 Her sanctuary became as forsaken as a desert, her feasts were turned into mourning, her Sabbaths into a mockery, her honour into reproach.

1Ma 1:40 Her dishonour now fully matched her former glory, her greatness was turned into grief.

1Ma 1:41 The king then issued a proclamation to his whole kingdom that all were to become a single people, each nation renouncing its particular customs.

1Ma 1:42 All the gentiles conformed to the king's decree,

1Ma 1:43 and many Israelites chose to accept his religion, sacrificing to idols and profaning the Sabbath.

1Ma 1:44 The king also sent edicts by messenger to Jerusalem and the towns of Judah, directing them to adopt customs foreign to the country,

1Ma 1:45 banning burnt offerings, sacrifices and libations from the sanctuary, profaning Sabbaths and feasts,

1Ma 1:46 defiling the sanctuary and everything holy,

1Ma 1:47 building altars, shrines and temples for idols, sacrificing pigs and unclean beasts,

1Ma 1:48 leaving their sons uncircumcised, and prostituting themselves to all kinds of impurity and abomination,

1Ma 1:49 so that they should forget the Law and revoke all observance of it.

1Ma 1:50 Anyone not obeying the king's command was to be put to death.

1Ma 1:51 Writing in such terms to every part of his kingdom, the king appointed inspectors for the whole people and directed all the towns of Judah to offer sacrifice city by city.

1Ma 1:52 Many of the people—that is, every apostate from the Law—rallied to them and so committed evil in the country,

1Ma 1:53 forcing Israel into hiding in any possible place of refuge.

1Ma 1:54 On the fifteenth day of Chislev in the year 145 the king built the appalling abomination on top of the altar of burnt offering; and altars were built in the surrounding towns of Judah

1Ma 1:55 and incense offered at the doors of houses and in the streets.

1Ma 1:56 Any books of the Law that came to light were torn up and burned.

1Ma 1:57 Whenever anyone was discovered possessing a copy of the covenant or practising the Law, the king’s decree sentenced him to death.

1Ma 1:58 Month after month they took harsh action against any offenders they discovered in the towns of Israel.

1Ma 1:59 On the twenty-fifth day of each month, sacrifice was offered on the altar erected on top of the altar of burnt offering.

1Ma 1:60 Women who had had their children circumcised were put to death according to the edict

1Ma 1:61 with their babies hung round their necks, and the members of their household and those who had performed the circumcision were executed with them.

1Ma 1:62 Yet there were many in Israel who stood firm and found the courage to refuse unclean food.

1Ma 1:63 They chose death rather than contamination by such fare or profanation of the holy covenant, and they were executed.

1Ma 1:64 It was a truly dreadful retribution that visited Israel.

1Ma 2:1 About then, Mattathias son of John, son of Simeon, a priest of the line of Joarib, left Jerusalem and settled in Modein.

1Ma 2:2 He had five sons, John known as Gaddi,

1Ma 2:3 Simon called Thassi,

1Ma 2:4 Judas called Maccabaeus,

1Ma 2:5 Eleazar, called Avaran, and Jonathan called Apphus.

1Ma 2:6 When he saw the blasphemies being committed in Judah and Jerusalem,

1Ma 2:7 he said, ‘Alas that I should have been born to witness the ruin of my people and the ruin of the Holy City, and to sit by while she is delivered over to her enemies, and the sanctuary into the hand of foreigners.

1Ma 2:8 ‘Her Temple has become like someone of no repute,

1Ma 2:9 the vessels that were her glory have been carried off as booty, her babies have been slaughtered in her streets, her young men by the enemy’s sword.

1Ma 2:10 Is there a nation that has not claimed a share of her royal prerogatives, that has not taken some of her spoils?

1Ma 2:11 All her ornaments have been snatched from her, her former freedom has become slavery.

1Ma 2:12 See how the Holy Place, our beauty, our glory, is now laid waste, see how the gentiles have profaned it!

1Ma 2:13 What have we left to live for?’

1Ma 2:14 Mattathias and his sons tore their garments, put on sackcloth, and observed deep mourning.

1Ma 2:15 The king's commissioners who were enforcing the apostasy came to the town of Modein for the sacrifices.

1Ma 2:16 Many Israelites gathered round them, but Mattathias and his sons drew apart.

1Ma 2:17 The king's commissioners then addressed Mattathias as follows, 'You are a respected leader, a great man in this town; you have sons and brothers to support you.

1Ma 2:18 Be the first to step forward and conform to the king's decree, as all the nations have done, and the leaders of Judah and the survivors in Jerusalem; you and your sons shall be reckoned among the Friends of the King, you and your sons will be honoured with gold and silver and many presents.'

1Ma 2:19 Raising his voice, Mattathias retorted, 'Even if every nation living in the king's dominions obeys him, each forsaking its ancestral religion to conform to his decrees,

1Ma 2:20 I, my sons and my brothers will still follow the covenant of our ancestors.

1Ma 2:21 May Heaven preserve us from forsaking the Law and its observances.

1Ma 2:22 As for the king's orders, we will not follow them: we shall not swerve from our own religion either to right or to left.'

1Ma 2:23 As he finished speaking, a Jew came forward in the sight of all to offer sacrifice on the altar in Modein as the royal edict required.

1Ma 2:24 When Mattathias saw this, he was fired with zeal; stirred to the depth of his being, he gave vent to his legitimate anger, threw himself on the man and slaughtered him on the altar.

1Ma 2:25 At the same time he killed the king's commissioner who was there to enforce the sacrifice, and tore down the altar.

1Ma 2:26 In his zeal for the Law he acted as Phinehas had against Zimri son of Salu.

1Ma 2:27 Then Mattathias went through the town, shouting at the top of his voice, 'Let everyone who has any zeal for the Law and takes his stand on the covenant come out and follow me.'

1Ma 2:28 Then he fled with his sons into the hills, leaving all their possessions behind in the town.

1Ma 2:29 Many people who were concerned for virtue and justice went down to the desert and stayed there,

1Ma 2:30 taking with them their sons, their wives and their cattle, so oppressive had their sufferings become.

1Ma 2:31 Word was brought to the royal officials and forces stationed in Jerusalem, in the City of David, that those who had repudiated the king's edict had gone down to the hiding places in the desert.

1Ma 2:32 A strong detachment went after them, and when it came up with them ranged itself against them in battle formation, preparing to attack them on the Sabbath day,

1Ma 2:33 and said, 'Enough of this! Come out and do as the king orders and you will be spared.'

1Ma 2:34 The others, however, replied, 'We refuse to come out, and we will not obey the king's orders and profane the Sabbath day.'

1Ma 2:35 The royal forces at once went into action,

1Ma 2:36 but the others offered no opposition; not a stone was thrown, there was no barricading of the hiding places.

1Ma 2:37 They only said, 'Let us all die innocent; let heaven and earth bear witness that you are massacring us with no pretence of justice.'

1Ma 2:38 The attack was pressed home on the Sabbath itself, and they were slaughtered, with their wives and children and cattle, to the number of one thousand persons.

1Ma 2:39 When the news reached Mattathias and his friends, they mourned them bitterly

1Ma 2:40 and said to one another, 'If we all do as our brothers have done, and refuse to fight the gentiles for our lives and institutions, they will only destroy us the sooner from the earth.'

1Ma 2:41 So then and there they came to this decision, 'If anyone attacks us on the Sabbath day, whoever he may be, we shall resist him; we must not all be killed, as our brothers were in the hiding places.'

1Ma 2:42 Soon they were joined by the Hasidaean party, stout fighting men of Israel, each one a volunteer on the side of the Law.

1Ma 2:43 All the refugees from the persecution rallied to them, giving them added support.

1Ma 2:44 They organised themselves into an armed force, striking down the sinners in their anger, and the renegades in their fury, and those who escaped them fled to the gentiles for safety.

1Ma 2:45 Mattathias and his friends made a tour, overthrowing the altars

1Ma 2:46 and forcibly circumcising all the boys they found uncircumcised in the territories of Israel.

1Ma 2:47 They hunted down the upstarts and managed their campaign to good effect.

1Ma 2:48 They wrested the Law out of the control of the gentiles and the kings and reduced the sinners to impotence.

1Ma 2:49 As the days of Mattathias were drawing to a close, he said to his sons, ‘Arrogance and outrage are now in the ascendant; it is a period of turmoil and bitter hatred.

1Ma 2:50 This is the time, my children, for you to have a burning zeal for the Law and to give your lives for the covenant of our ancestors.

1Ma 2:51 Remember the deeds performed by our ancestors, each in his generation, and you will win great honour and everlasting renown.

1Ma 2:52 Was not Abraham tested and found faithful, was that not considered as justifying him?

1Ma 2:53 Joseph in the time of his distress maintained the Law, and so became lord of Egypt.

1Ma 2:54 Phinehas, our father, in return for his burning zeal, received the covenant of everlasting priesthood.

1Ma 2:55 Joshua, for carrying out his task, became judge of Israel.

1Ma 2:56 Caleb, for his testimony before the assembled people, received an inheritance in the land.

1Ma 2:57 David for his generous heart inherited the throne of an everlasting kingdom.

1Ma 2:58 Elijah for his consuming fervour for the Law was caught up to heaven itself.

1Ma 2:59 Hananiah, Azariah and Mishael, for their fidelity, were saved from the flame.

1Ma 2:60 Daniel for his singleness of heart was rescued from the lion’s jaws.

1Ma 2:61 Know then that, generation after generation, no one who hopes in him will be overcome.

1Ma 2:62 Do not fear the threats of the sinner, all his brave show must come to the dunghill and the worms.

1Ma 2:63 Exalted today, tomorrow he is nowhere to be found, for he has returned to the dust he came from and his scheming is brought to nothing.

1Ma 2:64 My children, be resolute and courageous for the Law, for it will bring you glory.

1Ma 2:65 ‘Here is your brother Simeon, I know he is a man of sound judgement. Listen to him all your lives; let him take your father’s place.

1Ma 2:66 Judas Maccabaeus, strong and brave from his youth, let him be your general and conduct the war against the gentiles.

1Ma 2:67 The rest of you are to enrol in your ranks all those who keep the Law, and to assure the vengeance of your people.

1Ma 2:68 Pay back the gentiles to the full, and hold fast to the ordinance of the Law.’

1Ma 2:69 Then he blessed them and was joined to his ancestors.

1Ma 2:70 He died in the year 146 and was buried in his ancestral tomb at Modein, and all Israel mourned him deeply.

1Ma 3:1 His son, Judas, known as Maccabaeus, then took his place.

1Ma 3:2 All his brothers, and all who had attached themselves to his father, supported him, and they fought for Israel with a will.

1Ma 3:3 He extended the fame of his people. Like a giant, he put on the breastplate and buckled on his war harness; he engaged in battle after battle, protecting the ranks with his sword.

1Ma 3:4 He was like a lion in his exploits, like a young lion roaring over its prey.

1Ma 3:5 He pursued and tracked down the renegades, he consigned those who troubled his people to the flames.

1Ma 3:6 The renegades quailed with the terror he inspired, all evil-doers were utterly confounded, and deliverance went forward under his leadership.

1Ma 3:7 He brought bitterness to many a king and rejoicing to Jacob by his deeds, his memory is blessed for ever and ever.

1Ma 3:8 He went through the towns of Judah eliminating the irreligious from them, and diverted the Retribution from Israel.

1Ma 3:9 His name resounded to the ends of the earth, he rallied those who were on the point of perishing.

1Ma 3:10 Next, Apollonius mustered the gentiles and a large force from Samaria to make war on Israel.

1Ma 3:11 When Judas learned of it, he went out to meet him and routed and killed him. Many fell wounded, and the survivors took to flight.

1Ma 3:12 Their spoils were seized and the sword of Apollonius was taken by Judas, who used it to fight with throughout his life.

1Ma 3:13 On hearing that Judas had raised a mixed force of believers and seasoned fighters,

1Ma 3:14 Seron, commander of the Syrian troops, said, ‘I shall make a name for myself and gain honour in the kingdom if I fight Judas and those supporters of his who are so contemptuous of the king’s orders.’

1Ma 3:15 He therefore launched another expedition, with a strong army of unbelievers to support him in taking revenge on the Israelites.

1Ma 3:16 He had nearly reached the descent of Beth-Horon when Judas went out to confront him with a handful of men.

1Ma 3:17 But as soon as these saw the force advancing to meet them, they said to Judas, ‘How can we, few as we are, engage such overwhelming numbers? We are exhausted as it is, not having had anything to eat today.’

1Ma 3:18 ‘It is easy’, Judas answered, ‘for a great number to be defeated by a few; indeed, in the sight of Heaven, deliverance, whether by many or by few, is all one;

1Ma 3:19 for victory in war does not depend on the size of the fighting force: Heaven accords the strength.

1Ma 3:20 They are coming against us in full-blown insolence and lawlessness to destroy us, our wives and our children, and to plunder us;

1Ma 3:21 but we are fighting for our lives and our laws,

1Ma 3:22 and he will crush them before our eyes; do not be afraid of them.’

1Ma 3:23 When he had finished speaking, he made a sudden sally against Seron and his force and overwhelmed them.

1Ma 3:24 Judas pursued them down from Beth-Horon as far as the plain. About eight hundred of their men fell, and the rest took refuge in the country of the Philistines.

1Ma 3:25 Judas and his brothers began to be feared, and alarm seized the surrounding peoples.

1Ma 3:26 His name even reached the king’s ears, and among the nations there was talk of Judas and his battles.

1Ma 3:27 The news of these events infuriated Antiochus, and he ordered mobilisation of all the forces in his kingdom, a very powerful army.

1Ma 3:28 Opening his treasury, he distributed a year’s pay to his troops, telling them to be prepared for any eventuality.

1Ma 3:29 He then found that the money in his coffers had run short and that the tribute of the province had decreased, as a result of the dissension and disaster brought on the country by his own abrogation of laws that had been in force from antiquity.

1Ma 3:30 He began to fear that, as had happened more than once, he would not have enough to cover the expenses and the lavish bounties he had previously been accustomed to make on a larger scale than his predecessors on the throne.

1Ma 3:31 In this grave quandary he resolved to invade Persia, there to levy tribute on the provinces and so accumulate substantial funds.

1Ma 3:32 He therefore left Lysias, a nobleman and member of the royal family, to manage the royal affairs between the River Euphrates and the Egyptian frontier,

1Ma 3:33 making him responsible for the education of his son Antiochus, until he should come back.

1Ma 3:34 To him Antiochus made over half his forces, with the elephants, giving him instructions about what he wanted done, particularly with regard to the inhabitants of Judaea and Jerusalem,

1Ma 3:35 against whom he was to send a force, to crush and destroy the power of Israel and the remnant of Jerusalem, to wipe out their very memory from the place,

1Ma 3:36 to settle foreigners in all parts of their territory and to distribute their land into lots.

1Ma 3:37 The king took the remaining half of his troops with him and set out from Antioch, the capital of his kingdom, in the year 147; he crossed the River Euphrates and made his way through the Upper Provinces.

1Ma 3:38 Lysias chose Ptolemy son of Dorymenes, with Nicanor and Gorgias, influential men from among the Friends of the King,

1Ma 3:39 and, under their command, despatched forty thousand foot and seven thousand horse to invade the land of Judah and devastate it, as the king had ordered.

1Ma 3:40 The entire force set out and reached the neighbourhood of Emmaus in the lowlands, where they pitched camp.

1Ma 3:41 The local merchants, hearing the news of this, arrived at the camp, bringing with them a large amount of gold and silver, and fetters as well, proposing to buy the Israelites as slaves; they were accompanied by a company from Idumaea and the Philistine country.

1Ma 3:42 Judas and his brothers saw that the situation was going from bad to worse and that armies were camping in their territory; they were also well aware that the king had ordered the people's total destruction.

1Ma 3:43 So they said to each other, 'Let us restore the ruins of our people and fight for our people and our sanctuary.'

1Ma 3:44 The Assembly was summoned, to prepare for war, to offer prayer and to implore compassion and mercy.

1Ma 3:45 Jerusalem was as empty as a desert, none of her children to go in and out. The sanctuary was trodden underfoot, men of an alien race held the Citadel, which had become a lodging for gentiles. There was no more rejoicing for Jacob, the flute and lyre were mute.

1Ma 3:46 After mustering, they made their way to Mizpah, opposite Jerusalem, since Mizpah was traditionally a place of prayer for Israel.

1Ma 3:47 That day they fasted and put on sackcloth, covering their heads with ashes and tearing their garments.

1Ma 3:48 For the guidance that the gentiles would have sought from the images of their false gods, they opened the Book of the Law.

1Ma 3:49 They also brought out the priestly vestments, with first-fruits and tithes, and marshalled the Nazirites who had completed the period of their vow.

1Ma 3:50 Then, raising their voices to Heaven, they cried, 'What shall we do with these people, and where are we to take them?

1Ma 3:51 Your holy place has been trampled underfoot and defiled, your priests mourn in their humiliation,

1Ma 3:52 and now the gentiles are in alliance to destroy us: you know what they have in mind for us.

1Ma 3:53 How can we stand up and face them if you do not come to our aid?'

1Ma 3:54 Then they sounded the trumpets and raised a great shout.

1Ma 3:55 Next, Judas appointed leaders for the people, to command a thousand, a hundred, fifty or ten men.

1Ma 3:56 Those who were in the middle of building a house, or were about to be married, or were planting a vineyard, or were afraid, he told to go home again, as the Law allowed.

1Ma 3:57 The column then marched off and took up a position south of Emmaus.

1Ma 3:58 'Stand to your arms,' Judas told them, 'acquit yourselves bravely, in the morning be ready to fight these gentiles massed against us to destroy us and our sanctuary.

1Ma 3:59 Better for us to die in battle than to watch the ruin of our nation and our Holy Place.

1Ma 3:60 Whatever be the will of Heaven, he will perform it.'

1Ma 4:1 Gorgias took with him five thousand foot and a thousand picked cavalry, and the force moved off by night

1Ma 4:2 with the object of attacking the Jewish position and dealing them an unexpected blow; the men from the Citadel were there to guide him.

1Ma 4:3 Judas got wind of it and himself moved off with his fighters to strike at the royal army at Emmaus,

1Ma 4:4 while its fighting troops were still dispersed outside the camp.

1Ma 4:5 Hence, when Gorgias reached Judas' camp, he found no one and began looking for the Jews in the mountains. 'For', he said, 'we have got them on the run.'

1Ma 4:6 First light found Judas in the plain with three thousand men, although these lacked the armour and swords they would have wished.

1Ma 4:7 They could now see the gentile encampment with its strong fortifications and cavalry surrounding it, clearly people who understood warfare.

1Ma 4:8 Judas said to his men, 'Do not be afraid of their numbers, and do not flinch at their attack.

1Ma 4:9 Remember how our ancestors were delivered at the Red Sea when Pharaoh was pursuing them in force.

1Ma 4:10 And now let us call on Heaven: if he cares for us, he will remember his covenant with our ancestors and will destroy this army confronting us today;

1Ma 4:11 then all the nations will know for certain that there is One who ransoms and saves Israel.’

1Ma 4:12 The foreigners looked up and, seeing the Jews advancing against them,

1Ma 4:13 came out of the camp to join battle. Judas’ men sounded the trumpet

1Ma 4:14 and engaged them. The gentiles were defeated and fled towards the plain

1Ma 4:15 and all the stragglers fell by the sword. The pursuit continued as far as Gezer and the plains of Idumaea, Azotus and Jamnia, and the enemy lost about three thousand men.

1Ma 4:16 Breaking off the pursuit, Judas returned with his men

1Ma 4:17 and said to the people, ‘Never mind the booty, for we have another battle ahead of us.

1Ma 4:18 Gorgias and his troops are still near us in the mountains. First stand up to our enemies and fight them, and then you can safely collect the booty.’

1Ma 4:19 The words were hardly out of Judas’ mouth, when a detachment came into view, peering down from the mountain.

1Ma 4:20 Observing that their own troops had been routed and that the camp had been fired—since the smoke, which they could see, attested the fact-

1Ma 4:21 they were panic-stricken at the sight; and when, furthermore, they saw Judas’ troops drawn up for battle on the plain,

1Ma 4:22 they all fled into Philistine territory.

1Ma 4:23 Judas then turned back to plunder the camp, and a large sum in gold and silver, with violet and sea-purple stuffs, and many other valuables were carried off.

1Ma 4:24 On their return, the Jews chanted praises to Heaven, singing, ‘He is kind and his love is everlasting!’

1Ma 4:25 That day had seen a remarkable deliverance in Israel.

1Ma 4:26 Those of the foreigners who had escaped came and gave Lysias an account of all that had happened.

1Ma 4:27 The news shocked and dismayed him, for affairs in Israel had not gone as he intended, and the result was quite the opposite to what the king had ordered.

1Ma 4:28 The next year he mobilised sixty thousand picked troops and five thousand cavalry with the intention of finishing off the Jews.

1Ma 4:29 They advanced into Idumaea and made their base at Beth-Zur, where Judas met them with ten thousand men.

1Ma 4:30 When he saw their military strength he offered this prayer, 'Blessed are you, Saviour of Israel, who shattered the mighty warrior's attack at the hand of your servant David, and delivered the Philistine camp into the hands of Jonathan son of Saul, and his armour-bearer.

1Ma 4:31 Crush this expedition in the same way at the hands of your people Israel; let their troops and cavalry bring them nothing but shame.

1Ma 4:32 Sow panic in their ranks, confound the confidence they put in their numbers and send them reeling in defeat.

1Ma 4:33 Overthrow them by the sword of those who love you, and all who acknowledge your name will sing your praises.'

1Ma 4:34 The two forces engaged, and five thousand men of Lysias' troops fell in hand-to-hand fighting.

1Ma 4:35 Seeing the rout of his army and the courage of Judas' troops and their readiness to live or die nobly, Lysias withdrew to Antioch, where he recruited mercenaries for a further invasion of Judaea in even greater strength.

1Ma 4:36 Judas and his brothers then said, 'Now that our enemies have been defeated, let us go up to purify the sanctuary and dedicate it.'

1Ma 4:37 So they marshalled the whole army, and went up to Mount Zion.

1Ma 4:38 There they found the sanctuary deserted, the altar desecrated, the gates burnt down, and vegetation growing in the courts as it might in a wood or on some mountain, while the storerooms were in ruins.

1Ma 4:39 They tore their garments and mourned bitterly, putting dust on their heads.

1Ma 4:40 They prostrated themselves on the ground, and when the trumpets gave the signal they cried aloud to Heaven.

1Ma 4:41 Judas then ordered his men to keep the Citadel garrison engaged until he had purified the sanctuary.

1Ma 4:42 Next, he selected priests who were blameless and zealous for the Law

1Ma 4:43 to purify the sanctuary and remove the stones of the 'Pollution' to some unclean place.

1Ma 4:44 They discussed what should be done about the altar of burnt offering which had been profaned,

1Ma 4:45 and very properly decided to pull it down, rather than later be embarrassed about it since it had been defiled by the gentiles. They therefore demolished it

1Ma 4:46 and deposited the stones in a suitable place on the hill of the Dwelling to await the appearance of a prophet who should give a ruling about them.

1Ma 4:47 They took unhewn stones, as the Law prescribed, and built a new altar on the lines of the old one.

1Ma 4:48 They restored the Holy Place and the interior of the Dwelling, and purified the courts.

1Ma 4:49 They made new sacred vessels, and brought the lamp-stand, the altar of incense, and the table into the Temple.

1Ma 4:50 They burned incense on the altar and lit the lamps on the lamp-stand, and these shone inside the Temple.

1Ma 4:51 They placed the loaves on the table and hung the curtains and completed all the tasks they had undertaken.

1Ma 4:52 On the twenty-fifth of the ninth month, Chislev, in the year 148 they rose at dawn

1Ma 4:53 and offered a lawful sacrifice on the new altar of burnt offering which they had made.

1Ma 4:54 The altar was dedicated, to the sound of hymns, zithers, lyres and cymbals, at the same time of year and on the same day on which the gentiles had originally profaned it.

1Ma 4:55 The whole people fell prostrate in adoration and then praised Heaven who had granted them success.

1Ma 4:56 For eight days they celebrated the dedication of the altar, joyfully offering burnt offerings, communion and thanksgiving sacrifices.

1Ma 4:57 They ornamented the front of the Temple with crowns and bosses of gold, renovated the gates and storerooms, providing the latter with doors.

1Ma 4:58 There was no end to the rejoicing among the people, since the disgrace inflicted by the gentiles had been effaced.

1Ma 4:59 Judas, with his brothers and the whole assembly of Israel, made it a law that the days of the dedication of the altar should be celebrated yearly at the proper season, for eight days beginning on the twenty-fifth of the month of Chislev, with rejoicing and gladness.

1Ma 4:60 They then proceeded to build high walls with strong towers round Mount Zion, to prevent the gentiles from coming and riding roughshod over it as in the past.

1Ma 4:61 Judas stationed a garrison there to guard it; he also fortified Beth-Zur, so that the people would have a fortress confronting Idumaea.

1Ma 5:1 When the surrounding nations heard that the altar had been rebuilt and the sanctuary restored to what it had been before, they became very angry

1Ma 5:2 and decided to destroy the descendants of Jacob living among them; they began to murder and evict our people.

1Ma 5:3 Judas made war on the sons of Esau in Idumaea, in the region of Acrabattene where they were besieging the Israelites. He dealt them a serious blow, drove them off and despoiled them.

1Ma 5:4 He also remembered the wickedness of the sons of Baean, who were a menace and a trap for the people with their ambushes on the roads.

1Ma 5:5 Having blockaded them in their town and besieged them, he put them under the curse of destruction; he then set fire to their towers and burned them down with everyone inside.

1Ma 5:6 Next, he crossed over to the Ammonites where he found a strong fighting force and a numerous people, commanded by Timotheus.

1Ma 5:7 He fought many battles with them, defeated them and cut them to pieces.

1Ma 5:8 Having captured Jazer and its dependent villages, he retired to Judaea.

1Ma 5:9 Next, the gentiles of Gilead banded together to destroy the Israelites living in their territory. The latter, however, took refuge in the fortress of Dathema,

1Ma 5:10 and sent the following letter to Judas and his brothers: 'The gentiles round us have banded themselves together against us to destroy us,

1Ma 5:11 and they are preparing to storm the fortress in which we have taken refuge; Timotheus is in command of their forces.

1Ma 5:12 Come at once and rescue us from their clutches, for we have already suffered great losses.

1Ma 5:13 All our countrymen living in Tobias' country have been killed, their women and children have been taken into captivity, their property has been seized, and about a thousand men have been destroyed there.'

1Ma 5:14 While the letter was being read, other messengers arrived from Galilee with their garments torn, bearing similar news,

1Ma 5:15 'The people of Ptolemais, Tyre and Sidon have joined forces with the whole of gentile Galilee to destroy us!'

1Ma 5:16 When Judas and the people heard this, they held a great assembly to decide what should be done for their oppressed countrymen who were under attack from their enemies.

1Ma 5:17 Judas said to his brother Simon, 'Pick your men and go and relieve your countrymen in Galilee, while my brother Jonathan and I make our way into Gilead.'

1Ma 5:18 He left Joseph son of Zechariah and the people's leader

Azariah with the remainder of the army in Judaea to keep guard, and gave them these orders,

1Ma 5:19 ‘You are to be responsible for our people. Do not engage the gentiles until we return.’

1Ma 5:20 Simon was allotted three thousand men for the expedition into Galilee, Judas eight thousand for Gilead.

1Ma 5:21 Simon advanced into Galilee, engaged the gentiles in several battles and swept all before him;

1Ma 5:22 he pursued them to the gate of Ptolemais, and they lost about three thousand men, whose spoils he collected.

1Ma 5:23 With him, he took away the Jews of Galilee and Arbatta, with their wives and children and all their possessions, and brought them into Judaea with great rejoicing.

1Ma 5:24 Meanwhile Judas Maccabaeus and his brother Jonathan crossed the Jordan and made a three-days’ march through the desert,

1Ma 5:25 where they encountered the Nabataeans, who gave them a friendly reception and told them everything that had been happening to their brothers in Gilead,

1Ma 5:26 many of whom, they said, were shut up in Bozrah and Bosor, Alema, Chaspho, Maked and Carnaim, all large fortified towns.

1Ma 5:27 Others were blockaded in the other towns of Gilead, and the enemy planned to attack and capture these strongholds the very next day, and destroy all the people inside them on one day.

1Ma 5:28 Judas and his army at once turned off by the desert road to Bozrah. He took the town and, having put all the males to the sword and collected the booty, burned it down.

1Ma 5:29 When night came, he left the place, and they continued their march until they reached the fortress.

1Ma 5:30 In the light of dawn they looked, and there was an innumerable horde, setting up ladders and engines to capture the fortress; the assault was just beginning.

1Ma 5:31 When Judas saw that the attack had begun and that the war cry was rising to heaven from the city, mingled with trumpet calls and a great clamour,

1Ma 5:32 he said to the men of his army, ‘Into battle today for your brothers!’

1Ma 5:33 Dividing them into three commands, he advanced on the enemy’s rear, with trumpets sounding and prayers shouted aloud.

1Ma 5:34 The troops of Timotheus, recognising that this was Maccabaeus, fled before his advance; Maccabaeus dealt them a crushing defeat; about eight thousand of their men fell that day.

1Ma 5:35 Then, wheeling on Alema, he attacked and captured it and, having killed all the males and collected the booty, burned the place down.

1Ma 5:36 From there he moved on and took Chaspho, Maked, Bosor and the remaining towns of Gilead.

1Ma 5:37 After these events, Timotheus mustered another force and pitched camp opposite Raphon, on the far side of the stream-bed.

1Ma 5:38 Judas sent men to reconnoitre the camp, and these reported back as follows, 'With him are massed all the gentiles surrounding us, making a very numerous army,

1Ma 5:39 with Arab mercenaries as auxiliaries; they are encamped on the far side of the stream-bed, and ready to launch an attack on you.' Judas then advanced to engage them,

1Ma 5:40 and was approaching the watercourse with his troops when Timotheus told the commanders of his army, 'If he crosses first we shall not be able to resist him, because he will have a great advantage over us;

1Ma 5:41 but if he is afraid and camps on the other side of the stream, we shall cross over to him and the advantage will then be ours.'

1Ma 5:42 As soon as Judas reached the watercourse, he posted people's scribes along it, giving them this order: 'Do not let anyone pitch his tent; all are to go into battle!'

1Ma 5:43 He was himself the first across to the enemy side, with all the people following. He defeated all the opposing gentiles, who threw down their arms and ran for refuge in the sanctuary of Carnaim.

1Ma 5:44 The Jews first captured the town and then burned down the temple with everyone inside. And so Carnaim was overthrown, and the enemy could offer no further resistance to Judas.

1Ma 5:45 Next, Judas assembled all the Israelites living in Gilead, from the least to the greatest, with their wives, children and belongings, an enormous muster, to take them to Judaea.

1Ma 5:46 They reached Ephron, a large town straddling the road and strongly fortified. As it was impossible to by-pass it either to right or to left, there was nothing for it but to march straight through.

1Ma 5:47 But the people of the town denied them passage and barricaded the gates with stones.

1Ma 5:48 Judas sent them a conciliatory message in these terms, 'We want to pass through your territory to reach our own; no one will do you any harm, we only want to go through on foot.' But they would not open up for him.

1Ma 5:49 So Judas sent an order down the column for everyone to halt where he stood.

1Ma 5:50 The fighting men took up their positions; Judas attacked the town all day and night, and the town fell to him.

1Ma 5:51 He put all the males to the sword, rased the town to the ground, plundered it and marched through the town square over the bodies of the dead.

1Ma 5:52 They then crossed the Jordan into the Great Plain, opposite Beth-Shean,

1Ma 5:53 Judas all the time rallying the stragglers and encouraging the people the whole way until they reached Judaea.

1Ma 5:54 They climbed Mount Zion in joy and gladness and presented burnt offerings because they had returned safe and sound without having lost a single man.

1Ma 5:55 While Judas and Jonathan were in Gilead and Simon his brother in Galilee outside Ptolemais,

1Ma 5:56 Joseph son of Zechariah, and Azariah, who were in command of the army, heard of their valiant deeds and of the battles they had been fighting,

1Ma 5:57 and said, ‘Let us make a name for ourselves too and go and fight the nations around us.’

1Ma 5:58 So they issued orders to the men under their command and marched on Jamnia.

1Ma 5:59 Gorgias and his men came out of the town and gave battle.

1Ma 5:60 Joseph and Azariah were routed and pursued as far as the frontiers of Judaea. That day about two thousand Israelites lost their lives.

1Ma 5:61 Our people thus met with a great reverse, because they had not listened to Judas and his brothers, thinking that they would do something equally valiant.

1Ma 5:62 They were not, however, of the same breed of men as those to whom the deliverance of Israel was entrusted.

1Ma 5:63 The noble Judas and his brothers, however, were held in high honour throughout Israel and among all the nations wherever their name was heard,

1Ma 5:64 and people thronged round to acclaim them.

1Ma 5:65 Judas marched out with his brothers to fight the Edomites in the country towards the south; he stormed Hebron and its dependent villages, threw down its fortifications and burned down its encircling towers.

1Ma 5:66 Leaving there, he made for the country of the Philistines and passed through Marisa.

1Ma 5:67 Among the fallen in that day’s fighting were some priests who sought to prove their courage there by joining in the battle, a foolhardy venture.

1Ma 5:68 Judas next turned on Azotus, which belonged to the Philistines; he overthrew their altars, burned the statues of their gods and, having pillaged their towns, withdrew to Judaea.

1Ma 6:1 King Antiochus, meanwhile, was making his way through the Upper Provinces; he had heard that in Persia there was a city called Elymais, renowned for its riches, its silver and gold,

1Ma 6:2 and its very wealthy temple containing golden armour, breastplates and weapons, left there by Alexander son of Philip, the king of Macedon, the first to reign over the Greeks.

1Ma 6:3 He therefore went and attempted to take the city and pillage it, but without success, the citizens having been forewarned.

1Ma 6:4 They resisted him by force of arms. He was routed, and began retreating, very gloomily, towards Babylon.

1Ma 6:5 But, while he was still in Persia, news reached him that the armies which had invaded Judaea had been routed,

1Ma 6:6 and that Lysias in particular had advanced in massive strength, only to be forced to turn and flee before the Jews; that the latter were now stronger than ever, thanks to the arms, supplies and abundant spoils acquired from the armies they had cut to pieces,

1Ma 6:7 and that they had pulled down the abomination which he had erected on the altar in Jerusalem, had encircled the sanctuary with high walls as in the past, and had fortified Beth-Zur, one of his cities.

1Ma 6:8 When the king heard this news he was amazed and profoundly shaken; he threw himself on his bed and fell sick with grief, since things had not turned out for him as he had planned.

1Ma 6:9 And there he remained for many days, subject to deep and recurrent fits of melancholy, until he realised that he was dying.

1Ma 6:10 Then, summoning all his Friends, he said to them, ‘Sleep evades my eyes, and my heart is cowed by anxiety.

1Ma 6:11 I have been wondering how I could have come to such a pitch of distress, so great a flood as that which now engulfs me—I who was so generous and well-loved in my heyday.

1Ma 6:12 But now I recall how wrongly I acted in Jerusalem when I seized all the vessels of silver and gold there and ordered the extermination of the inhabitants of Judah for no reason at all.

1Ma 6:13 This, I am convinced, is why these misfortunes have overtaken me, and why I am dying of melancholy in a foreign land.’

1Ma 6:14 He summoned Philip, one of his Friends, and made him regent of the whole kingdom.

1Ma 6:15 He entrusted him with his diadem, his robe and his signet, on the understanding that he was to educate his son Antiochus and train him for the throne.

1Ma 6:16 King Antiochus then died, in the year 149.

1Ma 6:17 Lysias, learning that the king was dead, established on the throne in succession to him his son Antiochus, whom he had brought up from childhood—and styled him Eupator.

1Ma 6:18 The people in the Citadel at the time were blockading Israel round the sanctuary and were taking every opportunity to harm them and to support the gentiles.

1Ma 6:19 Judas decided that they must be destroyed, and he mobilised the whole people to besiege them.

1Ma 6:20 They assembled and laid siege to the Citadel in the year 150, building batteries and siege-engines.

1Ma 6:21 But some of the besieged broke through the blockade, and to these a number of renegades from Israel attached themselves.

1Ma 6:22 They made their way to the king and said, 'How much longer are you going to wait before you see justice done and avenge our fellows?

1Ma 6:23 We were content to serve your father, to comply with his orders, and to obey his edicts.

1Ma 6:24 As a result our own people will have nothing to do with us; what is more, they have killed all those of us they could catch, and looted our family property.

1Ma 6:25 Nor is it on us alone that their blows have fallen, but on all your territories.

1Ma 6:26 At this moment, they are laying siege to the Citadel of Jerusalem, to capture it, and they have fortified the sanctuary and Beth-Zur.

1Ma 6:27 Unless you forestall them at once, they will go on to even bigger things, and then you will never be able to control them.'

1Ma 6:28 The king was furious when he heard this and summoned all his Friends, the generals of his forces and the marshals of horse.

1Ma 6:29 He recruited mercenaries from other kingdoms and the Mediterranean islands.

1Ma 6:30 His forces numbered a hundred thousand foot soldiers, twenty thousand cavalry and thirty-two elephants with experience of battle conditions.

1Ma 6:31 They advanced through Idumaea and besieged Beth-Zur, pressing the attack for days on end; they also constructed siege-engines, but the defenders made a sortie and set these on fire, putting up a brave resistance.

1Ma 6:32 At this, Judas left the Citadel and pitched camp at Beth-Zechariah opposite the royal encampment.

1Ma 6:33 The king rose at daybreak and marched his army at top speed down the road to Beth-Zechariah, where his forces took up their battle formations and sounded the trumpets.

1Ma 6:34 The elephants were given a syrup of grapes and mulberries to prepare them for the battle.

1Ma 6:35 These animals were distributed among the phalanxes, to each elephant being allocated a thousand men dressed in coats of mail with bronze helmets on their heads; five hundred picked horsemen were also assigned to each beast.

1Ma 6:36 The horsemen anticipated every move their elephant made; wherever it went they went with it, never quitting it.

1Ma 6:37 On each elephant, to protect it, was a stout wooden tower, kept in position by girths, each with its three combatants, as well as its mahout.

1Ma 6:38 The remainder of the cavalry was stationed on one or other of the two flanks of the army, to harass the enemy and cover the phalanxes.

1Ma 6:39 When the sun glinted on the bronze and golden shields, the mountains caught the glint and gleamed like fiery torches.

1Ma 6:40 One part of the royal army was deployed on the upper slopes of the mountain and the other in the valley below; they advanced in solid, well-disciplined formation.

1Ma 6:41 Everyone trembled at the noise made by this vast multitude, the thunder of the troops on the march and the clanking of their armour, for it was an immense and mighty army.

1Ma 6:42 Judas and his army advanced to give battle, and six hundred of the king's army were killed.

1Ma 6:43 Eleazar, called Avaran, noticing that one of the elephants was royally caparisoned and was also taller than all the others, and supposing that the king was mounted on it,

1Ma 6:44 sacrificed himself to save his people and win an imperishable name.

1Ma 6:45 Boldly charging towards the creature through the thick of the phalanx, dealing death to right and left, so that the enemy scattered on either side at his onslaught,

1Ma 6:46 he darted in under the elephant, thrust at it from underneath, and killed it. The beast collapsed on top of him, and he died on the spot.

1Ma 6:47 The Jews however realising how strong the king was and how ferocious his army, retreated ahead of them.

1Ma 6:48 The royal army moved up to encounter them outside Jerusalem, and the king began to blockade Judaea and Mount Zion.

1Ma 6:49 He granted peace terms to the people of Beth-Zur, who evacuated the town; it lacked store of provisions to withstand a siege, since the land was enjoying a sabbatical year.

1Ma 6:50 Having occupied Beth-Zur, the king stationed a garrison there to hold it.

1Ma 6:51 He besieged the sanctuary for a long time, erecting batteries and siege-engines, flame-throwers and ballistas, scorpions to discharge arrows, and catapults.

1Ma 6:52 The defenders countered these by constructing their own engines and were thus able to prolong their resistance.

1Ma 6:53 But they had no food in their stores since it was the seventh year, and because those who had taken refuge in Judaea from the gentiles had eaten up the last of their reserves.

1Ma 6:54 Only a few men were left in the Holy Place, owing to the severity of the famine; the rest had dispersed and gone home.

1Ma 6:55 Meanwhile Philip, whom King Antiochus before his death had appointed to train his son Antiochus for the throne,

1Ma 6:56 had returned from Persia and Media with the forces that had accompanied the king, and was planning to seize control of affairs.

1Ma 6:57 On hearing this, Lysias at once decided to leave, and said to the king, the generals of the army and the men, 'We are growing weaker every day, we are short of food, and the place we are besieging is well fortified; moreover the affairs of the kingdom demand our attention.

1Ma 6:58 Let us offer the hand of friendship to these men and make peace with them and with their whole nation.

1Ma 6:59 Let us grant them permission to follow their own customs as before, since it is our abolition of these customs that has provoked them into acting like this.'

1Ma 6:60 The king and his commanders approved this argument, and he offered the Jews peace terms, which they accepted.

1Ma 6:61 The king and the generals ratified the treaty by oath, and the besieged accordingly left the fortress.

1Ma 6:62 The king then entered Mount Zion, but on seeing how impregnable the place was, he broke the oath he had sworn and gave orders for the encircling wall to be demolished.

1Ma 6:63 He then hurriedly withdrew, making off for Antioch, where he found Philip already master of the city. Antiochus gave battle and captured the city by force of arms.

1Ma 7:1 In the year 151, Demetrius son of Seleucus left Rome and arrived with a few men at a town on the coast, where he inaugurated his reign.

1Ma 7:2 It so happened that, as he was entering the royal residence of his ancestors, the army captured Antiochus and Lysias, and intended to bring them to him.

1Ma 7:3 On hearing this, he said, ‘Keep them out of my sight.’

1Ma 7:4 The army put them to death, and Demetrius ascended his throne.

1Ma 7:5 Next, all those Israelites without law or piety, led by Alcimus, whose ambition was to become high priest,

1Ma 7:6 approached the king and denounced our people to him. ‘Judas and his brothers’, they said, ‘have killed all your friends, and he has driven us out of our country.

1Ma 7:7 Send someone now whom you can trust; let him go and see the wholesale ruin Judas has brought on us and on the king’s dominions, and let him punish the wretches and all who assist them.’

1Ma 7:8 The king chose Bacchides, one of the Friends of the King, governor of Transeuphrates, an important personage in the kingdom and loyal to the king.

1Ma 7:9 He sent him with the godless Alcimus, whom he confirmed in the high priesthood, with orders to exact retribution from the Israelites.

1Ma 7:10 So they set out with a large force and, on reaching Judaea, sent emissaries to Judas and his brothers with proposals peaceable yet treacherous.

1Ma 7:11 The latter, however, did not put any faith in their words, aware that they had come with a large force.

1Ma 7:12 Nevertheless, a commission of scribes presented themselves before Alcimus and Bacchides, to sue for just terms.

1Ma 7:13 The first among the Israelites to ask them for peace terms were the Hasidaeans,

1Ma 7:14 who reasoned thus, ‘This is a priest of Aaron’s line who has come with the armed forces; he will not wrong us.’

1Ma 7:15 He did in fact discuss peace terms with them and gave them his oath, ‘We shall not attempt to injure you or your friends.’

1Ma 7:16 They believed him, but he arrested sixty of them and put them to death on one day, fulfilling the words of scripture:

1Ma 7:17 They have scattered the bodies of your faithful, and shed their blood all round Jerusalem, leaving no one to bury them!

1Ma 7:18 At this, fear and dread gripped the whole people. ‘There is no truth or virtue in them,’ they said, ‘they have broken their agreement and their sworn oath.’

1Ma 7:19 Bacchides then left Jerusalem and encamped at Beth-Zeth, and from there sent and arrested many of the men who had deserted him and a few of our people too; he had them killed and thrown down the great well.

1Ma 7:20 He then put Alcimus in charge of the province, leaving an army with him to support him; Bacchides himself returned to the king.

1Ma 7:21 Alcimus continued his struggle to become high priest,

1Ma 7:22 and all who were disturbing the peace of their own people rallied to him, and, having won control of Judaea, did much harm in Israel.

1Ma 7:23 Seeing that all the wrongs done to the Israelites by Alcimus and his supporters exceeded what the gentiles had done,

1Ma 7:24 Judas went right round the whole territory of Judaea to take vengeance on those who had deserted him and to prevent their free movement about the country.

1Ma 7:25 When Alcimus saw how strong Judas and his supporters had grown and realised that he was powerless to resist them, he went back to the king, to whom he made malicious accusations against them.

1Ma 7:26 The king sent Nicanor, one of his generals ranking as Illustrious and a bitter enemy of Israel, with orders to exterminate the people.

1Ma 7:27 Reaching Jerusalem with a large force, Nicanor sent a friendly, yet treacherous, message to Judas and his brothers, as follows:

1Ma 7:28 'Let us have no fighting between you and me; I shall come with a small escort for a peaceful meeting with you.'

1Ma 7:29 He met Judas and they exchanged friendly greetings; the enemy, however, had made preparations to abduct Judas.

1Ma 7:30 When Judas became aware of Nicanor's treacherous purpose in coming to see him, he took fright and refused any further meeting.

1Ma 7:31 Nicanor then realised that his plan had been discovered, and took the field against Judas, to give battle near Caphar-Salama.

1Ma 7:32 About five hundred of Nicanor's men fell; the rest took refuge in the City of David.

1Ma 7:33 After these events Nicanor went up to Mount Zion. Some of the priests came out of the Holy Place with some elders, to give him a friendly welcome and show him the burnt offering being presented for the king.

1Ma 7:34 But he ridiculed them, laughed at them, defiled them and used insolent language, swearing in his rage,

1Ma 7:35 'Unless Judas is handed over to me this time with his army, as soon as I am safely back, I promise you, I shall burn this building down!'

1Ma 7:36 Then he went off in a fury. At this, the priests went in again, and stood weeping in front of the altar and the Temple, saying,

1Ma 7:37 'You have chosen this house to be called by your name, to be a house of prayer and petition for your people.

1Ma 7:38 Take vengeance on this man and on his army, and let them fall by the sword; remember their blasphemies and give them no respite.’

1Ma 7:39 Nicanor left Jerusalem and encamped at Beth-Horon, where he was joined by an army from Syria.

1Ma 7:40 Judas, meanwhile, camped at Adasa with three thousand men, and offered this prayer,

1Ma 7:41 ‘When the king’s envoys blasphemed, your angel went out and struck down one hundred and eighty-five thousand of his men.

1Ma 7:42 In the same way let us see you crush this army today, so that everyone else may know that this man has spoken blasphemously against your sanctuary: pass judgement on him as his wickedness deserves!’

1Ma 7:43 The armies met in battle on the thirteenth of the month Adar, and Nicanor’s army was crushed, he himself being the first to fall in the battle.

1Ma 7:44 When Nicanor’s soldiers saw him fall, they threw down their arms and fled.

1Ma 7:45 The Jews pursued them a day’s journey, from Adasa to the approaches of Gezer; they sounded their trumpets in warning as they followed them,

1Ma 7:46 and people came out of all the surrounding Judaean villages to encircle the fugitives, who then turned back on their own men. All fell by the sword, not one being left alive.

1Ma 7:47 Having collected the spoils and booty, they cut off Nicanor’s head and the right hand he had stretched out in a display of insolence; these were taken and displayed within sight of Jerusalem.

1Ma 7:48 The people were overjoyed and kept that day as a great holiday:

1Ma 7:49 indeed they decided to celebrate it annually on the thirteenth of Adar.

1Ma 7:50 For a short while Judaea enjoyed peace.

1Ma 8:1 Now Judas had heard of the reputation of the Romans: how strong they were, and how well disposed towards any who made common cause with them, making a treaty of friendship with anyone who approached them.

1Ma 8:2 (And, indeed, they were extremely powerful.) He had been told of their wars and of their prowess among the Gauls, whom they had conquered and put under tribute;

1Ma 8:3 and of all they had done in the province of Spain to gain possession of the silver and gold mines there, 1Ma 8:4 making themselves masters of the whole country by their determination and perseverance, despite its great distance from their own; of the kings who came from the ends of the earth to attack them, only to be crushed by them and overwhelmed with disaster, and of others who paid them annual tribute;

1Ma 8:5 Philip, Perseus king of the Kittim, and others who had dared to make war on them, had been defeated and reduced to subjection,

1Ma 8:6 while Antiochus the Great, king of Asia, who had advanced to attack them with a hundred and twenty elephants, cavalry, chariots and a very large army, had also suffered defeat at their hands;

1Ma 8:7 they had taken him alive and imposed on him and his successors, on agreed terms, the payment of an enormous tribute, the surrender of hostages, and the cession

1Ma 8:8 of the Indian territory, with Media, Lydia, and some of their best provinces, which they took from him and gave to King Eumenes.

1Ma 8:9 Judas had also heard how, when the Greeks planned an expedition to destroy the Romans,

1Ma 8:10 the latter had got wind of it and, sending a single general against them, had fought a campaign in which they inflicted heavy casualties, carried their women and children away into captivity, pillaged their goods, subdued their country, tore down their fortresses and reduced them to a slavery lasting to the present day;

1Ma 8:11 and how they had destroyed and subjugated all the other kingdoms and islands that resisted them.

1Ma 8:12 But where their friends and those who relied on them were concerned, they had always stood by their friendship. They had subdued kings far and near, and all who heard their name went in terror of them.

1Ma 8:13 One man, if they determined to help him and advance him to a throne, would certainly occupy it, while another, if they so determined, would find himself deposed; their influence was paramount.

1Ma 8:14 In spite of all this, no single one of them had assumed a crown or put on the purple for his own aggrandisement.

1Ma 8:15 They had set up a senate, where three hundred and twenty councillors deliberated daily, constantly debating how best to regulate public affairs.

1Ma 8:16 They entrusted their government to one man for a year at a time, with absolute power over their whole empire, and this man was obeyed by all without envy or jealousy.

1Ma 8:17 Having chosen Eupolemus son of John, of the family of Accos, and Jason son of Eleazar, Judas sent them to Rome to make a treaty of friendship and alliance with these people,

1Ma 8:18 in the hope of being rid of the yoke, for they could see that

Greek rule was reducing Israel to slavery.

1Ma 8:19 The envoys made the lengthy journey to Rome and presented themselves before the Senate with their formal proposal:

1Ma 8:20 ‘Judas Maccabaeus and his brothers, with the Jewish people, have sent us to you to conclude a treaty of alliance and peace with you, and to enrol ourselves as your allies and friends.’

1Ma 8:21 The proposal met with the approval of the senators.

1Ma 8:22 Here is a copy of the rescript which they engraved on bronze tablets and sent to Jerusalem to be kept there by the Jews as a record of peace and alliance:

1Ma 8:23 ‘Good fortune attend the Romans and the Jewish nation by sea and land for ever; may sword or enemy be far from them!

1Ma 8:24 ‘If war comes first to Rome or any of her allies throughout her dominions,

1Ma 8:25 the Jewish nation will take action as her ally, as occasion may require, and do it wholeheartedly.

1Ma 8:26 They will not give or supply to the enemy any grain, arms, money or ships: thus has Rome decided, and they are to honour their obligations without guarantees.

1Ma 8:27 In the same way, if war comes first to the Jewish nation, the Romans will support them energetically as occasion may offer,

1Ma 8:28 and the aggressor will not be furnished with grain, arms, money or ships: such is the Roman decision, and they will honour these obligations without treachery.

1Ma 8:29 Such are the articles under which the Romans have concluded their treaty with the Jewish people.

1Ma 8:30 If, later, either party should decide to make any addition or deletion, they will be free to do so, and any such addition or deletion will be binding.

1Ma 8:31 ‘As regards the wrongs done to them by King Demetrius, we have written to him in these terms: Why have you made your yoke lie heavy on our friends and allies the Jews?

1Ma 8:32 If they appeal against you again, we shall uphold their rights and make war on you by sea and land.’

1Ma 9:1 Demetrius, hearing that Nicanor and his army had fallen in battle, sent Bacchides and Alcimus a second time into Judaea, and with them the right wing of his army.

1Ma 9:2 They took the road to Galilee and besieged Mesaloth in Arbela, and captured it, putting many people to death.

1Ma 9:3 In the first month of the year 152, they encamped outside Jerusalem;

1Ma 9:4 they then moved on, making their way to Beer-Zaith with twenty thousand foot and two thousand horse.

1Ma 9:5 Judas lay in camp at Elasa, with three thousand picked men.

1Ma 9:6 When they saw the huge size of the enemy forces they were terrified, and many slipped out of the camp, until no more than eight hundred of the force were left.

1Ma 9:7 With battle now inevitable, Judas realised that his army had melted away; he was aghast, for he had no time to rally them.

1Ma 9:8 Yet, dismayed as he was, he said to those who were left, 'Up! Let us face the enemy; we may yet have the strength to fight them.'

1Ma 9:9 His men tried to dissuade him, declaring, 'We have no strength for anything but to escape with our lives this time; then we can come back with our brothers to fight them; by ourselves we are too few.'

1Ma 9:10 Judas retorted, 'That I should do such a thing as run away from them! If our time has come, at least let us die like men for our countrymen, and leave nothing to tarnish our reputation.'

1Ma 9:11 The army marched out of camp and drew up, facing the enemy. The cavalry was drawn up in two squadrons; the slingers and archers marched in the van of the army, and all the best fighters were put in the front rank;

1Ma 9:12 Bacchides was on the right wing. The phalanx advanced from between the two squadrons, sounding the trumpets; the men on Judas' side also blew their trumpets,

1Ma 9:13 and the earth shook with the noise of the armies. The engagement lasted from morning until evening.

1Ma 9:14 Judas saw that Bacchides and the main strength of his army lay on the right; all the stout-hearted rallied to him,

1Ma 9:15 and they crushed the right wing, pursuing them as far as the Azara Hills.

1Ma 9:16 But when the Syrians on the left wing saw that the right had been broken, they turned and followed hot on the heels of Judas and his men to take them in the rear.

1Ma 9:17 The fight became desperate, and there were many casualties on both sides.

1Ma 9:18 Judas himself fell, and the remnant fled.

1Ma 9:19 Jonathan and Simon took up their brother Judas and buried him in his ancestral tomb at Modein.

1Ma 9:20 All Israel wept and mourned him deeply and for many days they repeated this dirge.

1Ma 9:21 'What a downfall for the strong man, the man who kept Israel safe!'

1Ma 9:22 The other deeds of Judas, the battles he fought, the exploits he performed, and all his titles to greatness have not been recorded; but they were very many.

1Ma 9:23 After the death of Judas, the renegades came out of hiding throughout Israel and all the evil-doers reappeared.

1Ma 9:24 At that time there was a severe famine, and the country went over to their side.

1Ma 9:25 Bacchides deliberately chose the enemies of religion to administer the country.

1Ma 9:26 These traced and searched out the friends of Judas and brought them before Bacchides, who ill-treated and mocked them.

1Ma 9:27 A terrible oppression began in Israel; there had been nothing like it since the disappearance of prophecy among them.

1Ma 9:28 The friends of Judas then all united in saying to Jonathan,

1Ma 9:29 ‘Since your brother Judas died, there has been no one like him to head the resistance against our enemies, people like Bacchides and others who hate our nation.

1Ma 9:30 Accordingly, we have today chosen you to take his place as our ruler and leader and to fight our campaigns.’

1Ma 9:31 Whereupon, Jonathan took command, in succession to his brother Judas.

1Ma 9:32 Bacchides, when he heard the news, made plans to kill Jonathan.

1Ma 9:33 But this became known to Jonathan, his brother Simon and all his supporters, and they took refuge in the desert of Tekoa, camping by the water-supply at Asphar storage-well.

1Ma 9:34 (Bacchides came to know of this on the Sabbath day, and he too crossed the Jordan with his entire army.)

1Ma 9:35 Jonathan sent his brother, who was one of his commanders, to ask his friends the Nabataeans to store their considerable baggage for them.

1Ma 9:36 The sons of Amrai, however, those of Medeba, intercepted them, captured John and everything he had and made off with their prize.

1Ma 9:37 Later, Jonathan and his brother Simon were told that the sons of Amrai were celebrating an important wedding, and were escorting the bride, a daughter of one of the great notables of Canaan, from Nabata with a large retinue.

1Ma 9:38 Remembering the bloody end of their brother John, they went up and hid under cover of the mountain.

1Ma 9:39 As they were keeping watch, a noisy procession came into sight with a great deal of baggage, and the bridegroom, with his groomsmen and his family, came out to meet it with tambourines and a band, and rich, warlike display.

1Ma 9:40 The Jews rushed down on them from their ambush and killed them, inflicting heavy casualties; the survivors escaped to the mountain, leaving their entire baggage train to be captured.

1Ma 9:41 Thus, the wedding was turned into mourning and the music of their band into lamentation.

1Ma 9:42 Having in this way avenged in full the blood of their brother, they returned to the marshes of the Jordan.

1Ma 9:43 As soon as Bacchides heard this, he came on the Sabbath day with a considerable force to the steep banks of the Jordan.

1Ma 9:44 Jonathan said to his men, 'Up! Let us fight for our lives, for today it is not as in the old days.

1Ma 9:45 You can see, we shall have to fight on our front and to our rear; we have the waters of the Jordan on one side, the marsh and scrub on the other, and we have no line of withdrawal.

1Ma 9:46 This is the moment to call on Heaven, to deliver you from the clutches of your enemies.'

1Ma 9:47 The engagement was begun by Jonathan, who aimed a blow at Bacchides, but the Syrian disengaged himself and withdrew,

1Ma 9:48 whereupon Jonathan and his men leapt into the Jordan and swam to the other bank; the enemy did not, however, cross the Jordan in pursuit.

1Ma 9:49 That day, Bacchides lost about a thousand men.

1Ma 9:50 Bacchides went back to Jerusalem and began fortifying some of the Judaean towns: the fortresses of Jericho, Emmaus, Beth-Horon, Bethel, Timnath, Pharathon and Tephon, with high walls and barred gates,

1Ma 9:51 and stationed a garrison in each of them to harass Israel.

1Ma 9:52 He also fortified the town of Beth-Zur, Gezer and the Citadel, and placed troops in them with supplies of provisions.

1Ma 9:53 He took the sons of the leading men of the country as hostages, and had them placed under guard in the Citadel of Jerusalem.

1Ma 9:54 In the year 153, in the second month, Alcimus ordered the demolition of the wall of the inner court of the sanctuary, destroying the work of the prophets. Alcimus had just begun the demolition

1Ma 9:55 when he suffered a stroke, and his work was interrupted. His mouth became obstructed, and his paralysis made him incapable of speaking at all or giving directions to his household;

1Ma 9:56 it was not long before he died in great agony.

1Ma 9:57 On the death of Alcimus, Bacchides went back to the king, and Judaea was left in peace for two years.

1Ma 9:58 The renegades then all agreed on a plan. 'Now is the time,' they said, 'while Jonathan and his supporters are living in peace and are full of confidence, for us to bring back Bacchides, and he will arrest the lot of them in one night.'

1Ma 9:59 So they went to him and reached an understanding.

1Ma 9:60 Bacchides at once set out with a large force, and sent secret instructions to all his allies in Judaea to seize Jonathan and his supporters. But they were unable to do this because their plan became known,

1Ma 9:61 and Jonathan and his men arrested some fifty of the men of the country who were ringleaders in the plot, and put them to death.

1Ma 9:62 Jonathan and Simon then retired with their partisans to Beth-Bassi in the desert; they rebuilt the ruinous parts of the place and fortified it.

1Ma 9:63 When Bacchides heard this, he mustered his whole force and notified his adherents in Judaea.

1Ma 9:64 He then proceeded to lay siege to Beth-Bassi, the fighting was protracted, and he constructed siege-engines.

1Ma 9:65 Jonathan, however, leaving his brother Simon in the town, broke out into the countryside with a handful of men.

1Ma 9:66 He launched a blow at Odomera and his brothers, and at the sons of Phasiron in their encampment; whereupon, these too came into the struggle, joining forces with him.

1Ma 9:67 Simon and his people, meanwhile, made a sortie from the town and set fire to the siege-engines.

1Ma 9:68 Taking the offensive against Bacchides, they defeated him. He was greatly disconcerted to find that his plan and his assault had come to nothing,

1Ma 9:69 and vented his anger on those renegades who had induced him to enter the country, putting many of them to death; he then decided to take his own troops home.

1Ma 9:70 Discovering this, Jonathan sent envoys to negotiate peace terms and the release of prisoners with him.

1Ma 9:71 Bacchides agreed to this, accepting his proposals and swearing never to seek occasion to harm him for the rest of his life.

1Ma 9:72 Having surrendered to Jonathan those prisoners he had earlier taken in Judaea, he turned about and withdrew to his own country, and never again came near their frontiers.

1Ma 9:73 The sword no longer hung over Israel, and Jonathan settled in Michmash, where he began to judge the people and to rid Israel of the godless.

1Ma 10:1 In the year 160, Alexander, son of Antiochus Epiphanes, raised an army and occupied Ptolemais. He was well received, and there inaugurated his reign.

1Ma 10:2 On hearing this, King Demetrius assembled a very large army and marched off to do battle with him.

1Ma 10:3 Demetrius furthermore sent Jonathan a most conciliatory letter, promising to promote him in rank,

1Ma 10:4 for, as he said, 'We had better move first to come to terms with these people before he makes common cause with Alexander against us;

1Ma 10:5 he will not have forgotten all the wrongs we inflicted on him and his brothers, and on his nation.'

1Ma 10:6 He even authorised him to raise an army, to manufacture arms, and to describe himself as his ally, and ordered the hostages in the Citadel to be surrendered to him.

1Ma 10:7 Jonathan went straight to Jerusalem and read the letter in the hearing of the whole people and of the men in the Citadel.

1Ma 10:8 They were terrified when they heard that the king had given him authority to raise an army.

1Ma 10:9 The men in the Citadel surrendered the hostages to Jonathan, who handed them back to their parents.

1Ma 10:10 Jonathan then took up residence in Jerusalem and began the rebuilding and restoration of the city.

1Ma 10:11 He ordered those responsible for the work to build the walls and the defences round Mount Zion of squared stone blocks to make them stronger, and this was done.

1Ma 10:12 The foreigners in the fortresses built by Bacchides abandoned them,

1Ma 10:13 one after another leaving his post to go back to his own country.

1Ma 10:14 Only at Beth-Zur were a few left of those who had forsaken the Law and the precepts, since this was their refuge.

1Ma 10:15 King Alexander heard of all the promises Demetrius had sent to Jonathan, and he was also given an account of the battles and exploits of this man and his brothers and of the hardships they had endured.

1Ma 10:16 'Shall we ever find another man like him?' he exclaimed. 'We must make him our friend and ally!'

1Ma 10:17 He therefore wrote him a letter, addressing him in these terms:

1Ma 10:18 'King Alexander to his brother Jonathan, greetings.

1Ma 10:19 'You have been brought to our notice as a strong man of action and as someone who deserves to be our friend.

1Ma 10:20 Accordingly, we have today appointed you high priest of your nation, with the title of “Friend of the King” ‘—he also sent him a purple robe and a golden crown-’and you are to study our interests and maintain friendly relations with us.’

1Ma 10:21 Jonathan put on the sacred vestments in the seventh month of the year 160, on the feast of Shelters; he then set about raising troops and manufacturing arms in quantity.

1Ma 10:22 Demetrius was displeased when he heard what had happened.

1Ma 10:23 ‘What have we been doing,’ he said, ‘for Alexander to forestall us in winning the friendship of the Jews and so improving his own position?

1Ma 10:24 I too shall address an appeal to them, offering them advancement and riches as an inducement to support me.’

1Ma 10:25 And he wrote to them as follows: ‘King Demetrius to the Jewish nation, greetings.

1Ma 10:26 ‘We have heard how you have kept your agreement with us and have maintained friendly relations with us and have not gone over to our enemies, and it has given us great satisfaction.

1Ma 10:27 If you now continue to keep faith with us, we shall make you a handsome return for what you do on our behalf.

1Ma 10:28 We shall accord you many exemptions and grant you privileges.

1Ma 10:29 ‘Henceforth I release you and exempt all the Jews from the tribute, the salt dues and the crown levies,

1Ma 10:30 and whereas I am entitled to one-third of the grain and one-half of the fruit of the trees, I release from this levy, from today and for the future, Judaea and the three districts annexed to it from Samaria-Galilee, from this day henceforth in perpetuity.

1Ma 10:31 Jerusalem will be sacred and exempt, with its territory, from tithes and dues.

1Ma 10:32 I relinquish control of the Citadel in Jerusalem and make it over to the high priest, so that he may man it with a garrison of his own choosing.

1Ma 10:33 Every Jewish person taken from Judaea into captivity in any part of my kingdom I set free without ransom, and decree that all will be exempt from taxes, even on their livestock.

1Ma 10:34 All festivals, Sabbaths, New Moons and days of special observance, and the three days before and three days after a festival, will be days of exemption and quittance for all the Jews in my kingdom,

1Ma 10:35 and no one will have the right to exact payment from, or to molest, any of them for any matter whatsoever.

1Ma 10:36 ‘Jews will be enrolled in the king’s forces to the number of thirty thousand men and receive maintenance on the same scale as the rest of the king’s forces.

1Ma 10:37 Some of them will be stationed in the king’s major fortresses, and from among others appointments will be made to positions of trust in the kingdom. Their officers and commanders will be appointed from their own number and will live under their own laws, as the king has prescribed for Judaea.

1Ma 10:38 ‘As regards the three districts annexed to Judaea from the province of Samaria, these will be integrated into Judaea and considered as coming under one governor, obeying the high priest’s authority and no other.

1Ma 10:39 Ptolemais and the land thereto pertaining I present to the sanctuary in Jerusalem, to meet the necessary expenses of public worship.

1Ma 10:40 And I make a personal grant of fifteen thousand silver shekels annually chargeable to the royal revenue from appropriate places.

1Ma 10:41 And the entire surplus, which has not been paid in by the officials as in previous years, will henceforth be paid over by them for work on the Temple.

1Ma 10:42 In addition, the sum of five thousand silver shekels, levied annually on the profits of the sanctuary, as shown in the annual accounts, is also relinquished as the perquisite of the priests who perform the liturgy.

1Ma 10:43 Anyone who takes refuge in the Temple in Jerusalem or any of its precincts, when in debt to the royal exchequer or otherwise, will be discharged in full possession of all the goods he owns in my kingdom.

1Ma 10:44 As regards the building and restoration of the sanctuary, the expense of the work will be met from the royal exchequer.

1Ma 10:45 The reconstruction of the walls of Jerusalem and the fortification of the perimeter will also be a charge on the royal exchequer, as also the reconstruction of other city walls in Judaea.’

1Ma 10:46 When Jonathan and the people heard these proposals, they put no faith in them and refused to accept them, remembering what great wrongs Demetrius had done to Israel and how cruelly he had oppressed them.

1Ma 10:47 They decided in favour of Alexander, since he seemed to offer the better inducements of the two, and they became his constant allies.

1Ma 10:48 King Alexander now mustered large forces and advanced against Demetrius.

1Ma 10:49 The two kings met in battle. Alexander’s army was routed, and Demetrius pursued him and defeated his troops.

1Ma 10:50 He continued the battle with vigour until sunset. Demetrius himself, however, was killed the same day.

1Ma 10:51 Alexander sent ambassadors to Ptolemy king of Egypt, with this message:

1Ma 10:52 ‘Since I have returned to my kingdom, have ascended the throne of my ancestors, have gained control by crushing Demetrius, and so recovered our country-

1Ma 10:53 for I fought him and we crushed both him and his army, and I now occupy his royal throne-

1Ma 10:54 let us now make a treaty of friendship. Give me your daughter in marriage: as your son-in-law, I shall give you, and her, presents which are worthy of you.’

1Ma 10:55 King Ptolemy replied as follows: ‘Happy the day when you returned to the land of your ancestors and ascended their royal throne!

1Ma 10:56 I shall at once do for you what your letter proposes; but meet me at Ptolemais, so that we can see one another, and I shall become your father-in-law, as you have asked.’

1Ma 10:57 Ptolemy left Egypt with his daughter Cleopatra and reached Ptolemais in the year 162.

1Ma 10:58 King Alexander went to meet him, and Ptolemy gave him the hand of his daughter Cleopatra and celebrated her wedding in Ptolemais with great magnificence, as kings do.

1Ma 10:59 King Alexander then wrote to Jonathan to come and meet him.

1Ma 10:60 Jonathan made his way in state to Ptolemais and met the two kings; he gave them and their friends silver and gold, and many gifts, and made a favourable impression on them.

1Ma 10:61 A number of scoundrels, the pest of Israel, combined to denounce him, but the king paid no attention to them.

1Ma 10:62 In fact, the king commanded that Jonathan should be divested of his own garments and clothed in the purple, which was done.

1Ma 10:63 The king then seated him by his side and said to his officers, ‘Escort him into the centre of the city and proclaim that no one is to bring charges against him on any count; no one is to molest him for any reason.’

1Ma 10:64 And so, when his accusers saw the honour done him by this proclamation, and Jonathan himself invested in the purple, they all fled.

1Ma 10:65 The king did him the honour of enrolling him among the First Friends, and appointed him commander-in-chief and governor-general.

1Ma 10:66 Jonathan then returned to Jerusalem in peace and gladness.

1Ma 10:67 In the year 165, Demetrius son of Demetrius came from Crete to the land of his ancestors.

1Ma 10:68 When King Alexander heard of it he was plunged into gloom, and retired to Antioch.

1Ma 10:69 Demetrius confirmed Apollonius as governor of Coele-Syria; the latter assembled a large force, encamped at Jamnia and sent the following message to Jonathan the high priest:

1Ma 10:70 'You are entirely alone in rising against us, and now I find myself ridiculed and reproached on your account. Why do you use your authority to our disadvantage in the mountains?

1Ma 10:71 If you are so confident in your forces, come down now to meet us on the plain and let us take each other's measure there; on my side I have the strength of the towns.

1Ma 10:72 Ask and learn who I am and who the others supporting us are. You will hear that you cannot stand up to us, since your ancestors were twice routed on their own ground,

1Ma 10:73 nor will you now be able to withstand the cavalry or so great an army on the plain, where there is neither rock, nor stone, nor refuge of any kind.'

1Ma 10:74 On hearing Apollonius' words, Jonathan's spirit was roused; he picked ten thousand men and left Jerusalem, and his brother Simon joined him with reinforcements.

1Ma 10:75 He drew up his forces outside Joppa, the citizens having shut him out, since Apollonius had a garrison in Joppa. When they began the attack,

1Ma 10:76 the citizens took fright and opened the gates, and Jonathan occupied Joppa.

1Ma 10:77 Hearing this, Apollonius marshalled three thousand cavalry and a large army and made his way to Azotus as though intending to march through, while in fact pressing on into the plain, since he had a great number of cavalry on which he was relying.

1Ma 10:78 Jonathan pursued him as far as Azotus, where the armies joined battle.

1Ma 10:79 Now, Apollonius had left a thousand horsemen in concealment behind them.

1Ma 10:80 Jonathan knew of this enemy position behind him; the horsemen surrounded his army, firing their arrows into his men from morning till evening.

1Ma 10:81 But the troops stood firm, as Jonathan had ordered.

Once the cavalry was exhausted,

1Ma 10:82 Simon sent his own troops into attack against the phalanx, which he cut to pieces and routed.

1Ma 10:83 The cavalry scattered over the plain and fled to Azotus, where they took sanctuary in Beth-Dagon, the temple of their idol.

1Ma 10:84 Jonathan, however, set fire to Azotus and the surrounding towns, plundered them, and burned down the temple of Dagon, with all the fugitives who had crowded into it.

1Ma 10:85 The enemy losses, counting those who fell by the sword and those burnt to death, totalled about eight thousand men.

1Ma 10:86 Jonathan then left and pitched camp outside Ascalon, where the citizens came out to meet him with great ceremony.

1Ma 10:87 Jonathan then returned to Jerusalem with his followers, laden with booty.

1Ma 10:88 In the event, when King Alexander heard what had happened, he awarded Jonathan further honours:

1Ma 10:89 he sent him the golden brooch, of the kind customarily presented to the King's Cousins, and gave him proprietary rights over Ekron and the land adjoining it.

1Ma 11:1 The king of Egypt then assembled an army as numerous as the sands of the seashore, with many ships, and set out to take possession of Alexander's kingdom by a ruse and add it to his own kingdom.

1Ma 11:2 He set off for Syria with protestations of peace, and the people of the towns opened their gates to him and came out to meet him, since King Alexander's orders were to welcome him, Ptolemy being his father-in-law.

1Ma 11:3 On entering the towns, however, Ptolemy quartered troops as a garrison in each one.

1Ma 11:4 When he reached Azotus he was shown the burnt-out temple of Dagon, with Azotus and its suburbs in ruins, corpses scattered here and there, and the charred remains of those whom Jonathan had burnt to death in the battle, piled into heaps along his route.

1Ma 11:5 They explained to the king what Jonathan had done, hoping for his disapproval; but the king said nothing.

1Ma 11:6 Jonathan went in state to meet the king at Joppa, where they greeted each other and spent the night.

1Ma 11:7 Jonathan accompanied the king as far as the river called Eleutherus, and then returned to Jerusalem.

1Ma 11:8 King Ptolemy for his part occupied the coastal towns as far as Seleucia on the coast, all the while maturing his wicked designs against Alexander.

1Ma 11:9 He sent envoys to King Demetrius to say, ‘Come and let us make a treaty; I shall give you my daughter, whom Alexander now has, and you shall rule your father’s kingdom.

1Ma 11:10 I regret having given my daughter to that man, since he has tried to kill me.’

1Ma 11:11 He made this accusation because he coveted his kingdom.

1Ma 11:12 Having carried off his daughter and bestowed her on Demetrius, he broke with Alexander, and their enmity became open.

1Ma 11:13 Ptolemy next entered Antioch and assumed the crown of Asia; he now wore on his head the two crowns of Egypt and Asia.

1Ma 11:14 King Alexander was in Cilicia at the time, since the people of those parts had risen in revolt,

1Ma 11:15 but when he heard the news, he advanced on his rival to give battle, while Ptolemy for his part also took the field, met him with a strong force and routed him.

1Ma 11:16 Alexander fled to Arabia for refuge, and King Ptolemy reigned supreme.

1Ma 11:17 Zabdiel the Arab cut off Alexander’s head and sent it to Ptolemy.

1Ma 11:18 Three days later King Ptolemy died, and the Egyptian garrisons in the strongholds were killed by the local inhabitants.

1Ma 11:19 So Demetrius became king in the year 167.

1Ma 11:20 At the same time, Jonathan mustered the men of Judaea for an assault on the Citadel of Jerusalem, and they set up numerous siege-engines against it.

1Ma 11:21 But some renegades who hated their nation made their way to the king and told him that Jonathan was besieging the Citadel.

1Ma 11:22 The king was angered by the news. No sooner had he been informed than he set out and came to Ptolemais. He wrote to Jonathan, telling him to raise the siege and to meet him for a conference in Ptolemais as soon as possible.

1Ma 11:23 When Jonathan heard this, he gave orders for the siege to continue; he then selected a deputation from the elders of Israel and the priests, and took the deliberate risk

1Ma 11:24 of himself taking silver and gold, clothing and numerous other presents, and going to Ptolemais to face the king, whose favour he succeeded in winning;

1Ma 11:25 and although one or two renegades of his nation brought charges against him,

1Ma 11:26 the king treated him as his predecessors had treated him, and promoted him in the presence of all his friends.

1Ma 11:27 He confirmed him in the high-priesthood and whatever other distinctions he already held, and had him ranked among the First Friends.

1Ma 11:28 Jonathan asked the king to exempt Judaea and the three Samaritan districts from taxation, promising him three hundred talents in return.

1Ma 11:29 The king consented, and wrote Jonathan a rescript covering the whole matter, in these terms:

1Ma 11:30 'King Demetrius to Jonathan his brother, and to the Jewish nation, greetings.

1Ma 11:31 'We have written to Lasthenes our cousin concerning you, and now send you this copy of our rescript for your own information:

1Ma 11:32 “King Demetrius to his father Lasthenes, greetings.

1Ma 11:33 “The nation of the Jews is our ally; they fulfil their obligations to us, and in view of their goodwill towards us we have decided to show them our bounty.

1Ma 11:34 We confirm them in their possession of the territory of Judaea and the three districts of Aphairema, Lydda and Ramathaim; these were annexed to Judaea from Samaritan territory, with all their dependencies, in favour of all who offer sacrifice in Jerusalem, instead of the royal dues which the king formerly received from them every year, from the yield of the soil and the fruit crops.

1Ma 11:35 As regards our other rights over the tithes and taxes due to us, over the salt marshes, and the crown taxes due to us, as from today we release them from them all.

1Ma 11:36 None of these grants will be revoked henceforth or anywhere.

1Ma 11:37 You will make yourself responsible for having a copy of this made, to be given to Jonathan and displayed on the holy mountain in a conspicuous place.” '

1Ma 11:38 When King Demetrius saw that the country was at peace under his rule and that no resistance was offered him, he dismissed his forces, and sent all the men home, except for the foreign troops that he had recruited in the foreign island, thus incurring the enmity of the veterans who had served his ancestors.

1Ma 11:39 Now Trypho, one of Alexander's former supporters, noting that all the troops were muttering against Demetrius, went to see Iamleku, the Arab who was bringing up Antiochus, Alexander's young son,

1Ma 11:40 and repeatedly urged him to let him have the boy, so that he might succeed his father as king; he told him of Demetrius' decision and of the resentment it had aroused among his troops. He spent a long time there.

1Ma 11:41 Jonathan, meanwhile, sent to ask King Demetrius to withdraw the garrisons from the Citadel in Jerusalem and from the other fortresses, since they were constantly fighting Israel.

1Ma 11:42 Demetrius sent word back to Jonathan, ‘Not only will I do this for you and for your nation, but I shall heap honours on you and your nation if I find a favourable opportunity.

1Ma 11:43 For the present, you would do well to send me reinforcements, since all my troops have deserted.’

1Ma 11:44 Jonathan sent three thousand experienced soldiers to him in Antioch; when they reached the king, he was delighted at their arrival.

1Ma 11:45 The citizens crowded together in the centre of the city, to the number of some hundred and twenty thousand, intending to kill the king.

1Ma 11:46 The king took refuge in the palace, while the citizens occupied the thoroughfares of the city and began to attack.

1Ma 11:47 The king then called on the Jews for help; and these all rallied round him, then fanned out through the city, and that day killed about a hundred thousand of its inhabitants.

1Ma 11:48 They fired the city, seizing a great deal of plunder at the same time, and secured the king’s safety.

1Ma 11:49 When the citizens saw that the Jews had the city at their mercy, their courage failed them, and they made an abject appeal to the king,

1Ma 11:50 ‘Give us the right hand of peace, and let the Jews stop their fight against us and the city.’

1Ma 11:51 They threw down their arms and made peace. The Jews were covered in glory, in the eyes of the king and of everyone else in his kingdom. Having won renown in his kingdom, they returned to Jerusalem laden with booty.

1Ma 11:52 Thus, King Demetrius sat all the more securely on his royal throne, and the country was quiet under his government.

1Ma 11:53 But he gave the lie to all the promises he had made, and changed his attitude to Jonathan, giving nothing in return for the services Jonathan had rendered him, but thwarting him at every turn.

1Ma 11:54 After this, Trypho came back with the little boy Antiochus, who became king and was crowned.

1Ma 11:55 All the troops that Demetrius had summarily dismissed rallied to Antiochus, and made war on Demetrius, who turned tail and fled.

1Ma 11:56 Trypho captured the elephants and seized Antioch.

1Ma 11:57 Young Antiochus then wrote as follows to Jonathan: ‘I confirm you in the high-priesthood and set you over the four districts and appoint you one of the Friends of the King.’

1Ma 11:58 He sent him a service of gold plate, and granted him the right to drink from gold vessels, and to wear the purple and the golden brooch.

1Ma 11:59 He appointed his brother Simon commander-in-chief of the region from the Ladder of Tyre to the frontiers of Egypt.

1Ma 11:60 Jonathan then set out and made a progress through Transeuphrates and its towns, and the entire Syrian army rallied to his support. He came to Ascalon and was received in state by the inhabitants.

1Ma 11:61 From there he proceeded to Gaza, but the people of Gaza shut him out, so he laid siege to it, burning down its suburbs and plundering them.

1Ma 11:62 The people of Gaza then pleaded with Jonathan, and he made peace with them; but he took the sons of their chief men as hostages and sent them away to Jerusalem. He then travelled through the country as far as Damascus.

1Ma 11:63 Jonathan now learned that Demetrius’ generals had arrived at Kadesh in Galilee with a large army, intending to remove him from office,

1Ma 11:64 and went to engage them, leaving his brother Simon inside the country.

1Ma 11:65 Simon laid siege to Beth-Zur, attacking it day after day, and blockading the inhabitants

1Ma 11:66 till they sued for peace, which he granted them, though he expelled them from the town and occupied it, stationing a garrison there.

1Ma 11:67 Jonathan and his army, meanwhile, having pitched camp by the Lake of Gennesar, rose early, and by morning were already in the plain of Hazor.

1Ma 11:68 The foreigners’ army advanced to fight them on the plain, having first positioned an ambush for him in the mountains. While the main body was advancing directly towards the Jews,

1Ma 11:69 the troops in ambush broke cover and attacked first.

1Ma 11:70 All the men with Jonathan fled; no one was left, except Mattathias son of Absalom and Judas son of Chalphi, the generals of his army.

1Ma 11:71 At this, Jonathan tore his garments, put dust on his head, and prayed.

1Ma 11:72 Then he returned to the fight and routed the enemy, who fled.

1Ma 11:73 When the fugitives from his own forces saw this, they came back to him and joined in the pursuit as far as Kadesh where the enemy encampment was, and there they themselves pitched camp.

1Ma 11:74 About three thousand of the foreign troops fell that day. Jonathan then returned to Jerusalem.

1Ma 12:1 When Jonathan saw that circumstances were working in his favour, he sent a select mission to Rome to confirm and renew his treaty of friendship with the Romans.

1Ma 12:2 He also sent letters to the same effect to the Spartans and to other places.

1Ma 12:3 The envoys made their way to Rome, entered the Senate and said, 'Jonathan the high priest and the Jewish nation have sent us to renew your treaty of friendship and alliance with them as before.'

1Ma 12:4 The Senate gave them letters to the authorities of each place, to procure their safe conduct to Judaea.

1Ma 12:5 The following is the copy of the letter Jonathan wrote to the Spartans:

1Ma 12:6 'Jonathan the high priest, the senate of the nation, the priests and the rest of the Jewish people to the Spartans their brothers, greetings.

1Ma 12:7 'In the past, a letter was sent to Onias, the high priest, from Areios, one of your kings, stating that you are indeed our brothers, as the copy subjoined attests.

1Ma 12:8 Onias received the envoy with honour, and accepted the letter, in which a clear declaration was made of friendship and alliance.

1Ma 12:9 For our part, though we have no need of these, having the consolation of the holy books in our possession,

1Ma 12:10 we venture to send to renew our fraternal friendship with you, so that we may not become strangers to you, a long time having elapsed since you last wrote to us.

1Ma 12:11 We, for our part, on every occasion, at our festivals and on other appointed days, unfailingly remember you in the sacrifices we offer and in our prayers, as it is right and fitting to remember brothers.

1Ma 12:12 We rejoice in your renown.

1Ma 12:13 'We ourselves, however, have had many trials and many wars, the neighbouring kings making war on us.

1Ma 12:14 We were unwilling to trouble you or our other allies and friends during these wars,

1Ma 12:15 since we have the support of Heaven to help us, thanks to which we have been delivered from our enemies, and they are the ones who have been brought low.

1Ma 12:16 We have therefore chosen Numenius son of Antiochus, and Antipater son of Jason, and sent them to the Romans to renew our former treaty of friendship and alliance,

1Ma 12:17 and we have ordered them also to visit you, to greet you and deliver you this letter of ours concerning the renewal of our brotherhood;

1Ma 12:18 we shall be grateful for an answer to it.’

1Ma 12:19 The following is the copy of the letter sent to Onias:

1Ma 12:20 ‘Areios king of the Spartans, to Onias the high priest, greetings.

1Ma 12:21 ‘It has been discovered in records regarding the Spartans and Jews that they are brothers, and of the race of Abraham.

1Ma 12:22 Now that this has come to our knowledge, we shall be obliged if you will send us news of your welfare.

1Ma 12:23 Our own message to you is this: your flocks and your possessions are ours, and ours are yours, and we are instructing our envoys to give you a message to this effect.’

1Ma 12:24 Jonathan learned that Demetrius’ generals had returned with a larger army than before to make war on him.

1Ma 12:25 He therefore left Jerusalem and went to engage them in the area of Hamath, not giving them the time to invade his own territory.

1Ma 12:26 He sent spies into their camp, who told him on their return that the enemy were taking up positions for a night attack on the Jews.

1Ma 12:27 At sunset, Jonathan ordered his men to keep watch with their weapons at hand, in readiness to fight at any time during the night, and posted advance guards all round the camp.

1Ma 12:28 On learning that Jonathan and his men were ready to fight, the enemy took fright and, with quaking hearts, lit fires in their bivouac and decamped.

1Ma 12:29 Jonathan and his men, watching the glow of the fires, were unaware of their withdrawal until morning,

1Ma 12:30 and although Jonathan pursued them, he failed to overtake them, for they had already crossed the river Eleutherus.

1Ma 12:31 So Jonathan wheeled round on the Arabs called Zabadaeans, beat them and plundered them;

1Ma 12:32 then, breaking camp, he went to Damascus, thus crossing the whole province.

1Ma 12:33 Simon, meanwhile, had also set out and had penetrated as far as Ascalon and the neighbouring towns. He then turned on Joppa and moved quickly to occupy it,

1Ma 12:34 for he had heard of their intention to hand over this strong point to the supporters of Demetrius; he stationed a garrison there to hold it.

1Ma 12:35 Jonathan, on his return, called a meeting of the elders of the people and decided with them to build fortresses in Judaea

1Ma 12:36 and to heighten the walls of Jerusalem and erect a high barrier between the Citadel and the city, to cut the former off from the city and isolate it, to prevent the occupants from buying or selling.

1Ma 12:37 Rebuilding the city was a co-operative effort: part of the wall over the eastern ravine had fallen down; he restored the quarter called Chaphenatha.

1Ma 12:38 Simon, meanwhile, rebuilt Adida in the lowlands, fortifying it, and erecting gates with bolts.

1Ma 12:39 Trypho's ambition was to become king of Asia, assume the crown, and overpower King Antiochus.

1Ma 12:40 He was apprehensive that Jonathan might not allow him to do this, and might even make war on him, so he set out and came to Beth-Shean, in the hopes of finding some pretext for having him arrested and put to death.

1Ma 12:41 Jonathan went out to intercept him, with forty thousand picked men in battle order, and arrived at Beth-Shean.

1Ma 12:42 When Trypho saw him there with a large force, he hesitated to make any move against him.

1Ma 12:43 He even received him with honour, commended him to all his friends, gave him presents and ordered his friends and his troops to obey him as they would himself.

1Ma 12:44 He said to Jonathan, 'Why have you given all these people so much trouble, when there is no threat of war between us?

1Ma 12:45 Send them back home; pick yourself a few men as your bodyguard, and come with me to Ptolemais, which I am going to hand over to you, with the other fortresses and the remaining troops and all the officials; after which, I shall take the road for home. This was my purpose in coming here.'

1Ma 12:46 Jonathan trusted him and did as he said; he dismissed his forces, who went back to Judaea.

1Ma 12:47 With him he retained three thousand men, of whom he left two thousand in Galilee, while a thousand accompanied him.

1Ma 12:48 But as soon as Jonathan had entered Ptolemais, the people of Ptolemais closed the gates, seized him, and put all those who had entered with him to the sword.

1Ma 12:49 Trypho sent troops and cavalry into Galilee and the Great Plain to destroy all Jonathan's supporters.

1Ma 12:50 These, concluding that he had been taken and had perished with his companions, encouraged one another, marching with closed ranks and ready to give battle,

1Ma 12:51 and when their pursuers saw that they would fight for their lives, they turned back.

1Ma 12:52 All reached Judaea safe and sound, and there they lamented Jonathan and his companions, being very frightened indeed; all Israel was plunged into mourning.

1Ma 12:53 The surrounding nations were all now looking for ways of destroying them: 'They have no leader,' they said, 'no ally; we have only to attack them now, and we shall blot out their very memory from all peoples.'

1Ma 13:1 Simon heard that Trypho had collected a large army to invade and devastate Judaea,

1Ma 13:2 and when he saw how the people were quaking with fear, he went up to Jerusalem, called the people together,

1Ma 13:3 and exhorted them thus, 'You know yourselves how much I and my brothers and my father's family have done for the laws and the sanctuary; you know what wars and hardships we have experienced.

1Ma 13:4 That is why my brothers are all dead, for Israel's sake, and I am the only one left.

1Ma 13:5 Far be it from me, then, to be sparing of my own life in any time of oppression, for I am not worth more than my brothers.

1Ma 13:6 Rather will I avenge my nation and the sanctuary and your wives and children, now that the foreigners are all united in malice to destroy us.'

1Ma 13:7 The people's spirit rekindled as they listened to his words,

1Ma 13:8 and they shouted back at him, 'You are our leader in place of Judas and your brother Jonathan.

1Ma 13:9 Fight our battles for us, and we will do whatever you tell us.'

1Ma 13:10 So he assembled all the fighting men and hurried on with completing the walls of Jerusalem, fortifying the whole perimeter.

1Ma 13:11 He sent a considerable force to Joppa under Jonathan son of Absalom who drove out the inhabitants and remained there in occupation.

1Ma 13:12 Trypho now left Ptolemais with a large army to invade Judaea, taking Jonathan with him under guard.

1Ma 13:13 Simon pitched camp in Adida, facing the plain.

1Ma 13:14 When Trypho learned that Simon had taken the place of his brother Jonathan and that he intended to join battle with him, he sent envoys to him with this message,

1Ma 13:15 'Your brother Jonathan was in debt to the royal exchequer for the offices he held; that is why we are detaining him.

1Ma 13:16 If you send a hundred talents of silver and two of his sons as hostages, to make sure that on his release he does not revolt against us, we shall release him.’

1Ma 13:17 Although Simon was aware that the message was a ruse, he sent for the money and the boys for fear of incurring great hostility from the people,

1Ma 13:18 who would have said that Jonathan had died because Simon would not send Trypho the money and the children.

1Ma 13:19 He therefore sent both the boys and the hundred talents, but Trypho broke his word and did not release Jonathan.

1Ma 13:20 Next, Trypho set about the invasion and devastation of the country; he made a detour along the Adora road, but Simon and his army confronted him wherever he attempted to go.

1Ma 13:21 The men in the Citadel kept sending messengers to Trypho, urging him to get through to them by way of the desert and send them supplies.

1Ma 13:22 Trypho organised his entire cavalry to go, but that night it snowed so heavily that he could not get through for the snow, so he left there and moved off into Gilead.

1Ma 13:23 As he approached Baskama he killed Jonathan, who was buried there.

1Ma 13:24 Trypho turned back and regained his own country.

1Ma 13:25 Simon sent and recovered the bones of his brother Jonathan, and buried him in Modein, the town of his ancestors.

1Ma 13:26 All Israel kept solemn mourning for him and long bewailed him.

1Ma 13:27 Over the tomb of his father and brothers, Simon raised a monument high enough to catch the eye, using dressed stone back and front.

1Ma 13:28 He erected seven pyramids facing each other, for his father and mother and his four brothers,

1Ma 13:29 surrounding them with a structure consisting of tall columns surmounted by trophies of arms to their everlasting memory and, beside the trophies of arms, ships sculpted on a scale to be seen by all who sail the sea.

1Ma 13:30 Such was the monument he constructed at Modein, and it is still there today.

1Ma 13:31 Now Trypho, betraying the trust of young King Antiochus, put him to death.

1Ma 13:32 He usurped his throne, assuming the crown of Asia, and brought great havoc on the country.

1Ma 13:33 Simon built up the fortresses of Judaea, surrounding them with high towers, great walls and gates with bolts, and stocked these fortresses with food.

1Ma 13:34 He also sent a delegation to King Demetrius, to get him to grant the province a remission, since all Trypho did was to despoil.

1Ma 13:35 King Demetrius replied to his request in a letter framed as follows:

1Ma 13:36 'King Demetrius to Simon, high priest and Friend of Kings, and to the elders and nation of the Jews, greetings.

1Ma 13:37 'It has pleased us to accept the golden crown and the palm you have sent us, and we are disposed to make a general peace with you, and to write to the officials to grant you remissions.

1Ma 13:38 Everything that we have decreed concerning you remains in force, and the fortresses you have built may remain in your hands.

1Ma 13:39 We pardon all offences, unwitting or intentional, hitherto committed, and remit the crown tax you now owe us; and whatever other taxes were levied in Jerusalem are no longer to be levied.

1Ma 13:40 If any of you are suitable for enrolment in our bodyguard, let them be enrolled, and let there be peace between us.'

1Ma 13:41 The gentile yoke was thus lifted from Israel in the year 170,

1Ma 13:42 when our people began engrossing their documents and contracts: 'In the first year of Simon, eminent high priest, commander-in-chief and ethnarch of the Jews'.

1Ma 13:43 About that time Simon laid siege to Gezer, surrounding it with his troops. He constructed a mobile tower, brought it up to the city, opened a breach in one of the bastions and took it.

1Ma 13:44 The men in the mobile tower sprang out into the city, where great confusion ensued.

1Ma 13:45 The citizens, accompanied by their wives and children, mounted the ramparts with their garments torn and loudly implored Simon to make peace with them:

1Ma 13:46 'Treat us', they said, 'not as our wickedness deserves, but as your mercy prompts you.'

1Ma 13:47 Simon came to terms with them and stopped the fighting; but he expelled them from the city, purified the houses which contained idols, and then made his entry with songs of praise.

1Ma 13:48 He banished all impurity from it, settled in it people who observed the Law, and having fortified it, built a residence there for himself.

1Ma 13:49 The occupants of the Citadel in Jerusalem, prevented as they were from coming out and going into the countryside to buy and sell, were in desperate need of food, and numbers of them were being carried off by starvation.

1Ma 13:50 They begged Simon to make peace with them, and he granted this, though he expelled them and purified the Citadel from its pollutions.

1Ma 13:51 The Jews made their entry on the twenty-third day of the second month in the year 171, with acclamations and carrying palms, to the sound of lyres, cymbals and harps, chanting hymns and canticles, since a great enemy had been crushed and thrown out of Israel. Simon made it a day of annual rejoicing.

1Ma 13:52 He fortified the Temple hill on the Citadel side, and took up residence there with his men.

1Ma 13:53 Since his son John had come to manhood, Simon appointed him general-in-chief, with his residence in Gezer.

1Ma 14:1 In the year 172, King Demetrius assembled his forces and marched into Media to raise help for the fight against Trypho.

1Ma 14:2 When Arsaces king of Persia and Media heard that Demetrius had entered his territory, he sent one of his generals to capture him alive.

1Ma 14:3 The general defeated the army of Demetrius, seized him and brought him to Arsaces, who imprisoned him.

1Ma 14:4 The country was at peace throughout the days of Simon. He sought the good of his nation and they were well pleased with his authority, as with his magnificence, throughout his life.

1Ma 14:5 To crown his titles to glory, he took Joppa and made it a harbour, gaining access to the Mediterranean Isles.

1Ma 14:6 He enlarged the frontiers of his nation, keeping his mastery over the homeland,

1Ma 14:7 resettling a host of captives. He conquered Gezer, Beth-Zur and the Citadel, ridding them of every impurity, and no one could resist him.

1Ma 14:8 The people farmed their land in peace; the land gave its produce, the trees of the plain their fruit.

1Ma 14:9 The elders sat at ease in the squares, all their talk was of their prosperity; the young men wore splendid armour.

1Ma 14:10 He kept the towns supplied with provisions and furnished with fortifications, until his fame resounded to the ends of the earth.

1Ma 14:11 He established peace in the land, and Israel knew great joy.

1Ma 14:12 Each man sat under his own vine and his own fig tree, and there was no one to make them afraid.

1Ma 14:13 No enemy was left in the land to fight them, the very kings of those times had been crushed.

1Ma 14:14 He encouraged the afflicted members of his people, suppressing every wicked man and renegade. He strove to observe the Law,

1Ma 14:15 and gave new splendour to the Temple, enriching it with many sacred vessels.

1Ma 14:16 When it became known in Rome and as far as Sparta that Jonathan was dead, people were deeply grieved.

1Ma 14:17 But as soon as they heard that his brother Simon had succeeded him as high priest and was master of the country and the cities in it,

1Ma 14:18 they wrote to him on bronze tablets to renew the treaty of friendship and alliance which they had made with his brothers, Judas and Jonathan,

1Ma 14:19 and the document was read out before the assembly in Jerusalem.

1Ma 14:20 This is the copy of the letter sent by the Spartans: 'The rulers and the city of Sparta, to Simon the high priest and to the elders and priests and the rest of the people of the Jews, greetings.

1Ma 14:21 'The ambassadors whom you sent to our people have informed us of your glory and prosperity, and we are delighted with their visit.

1Ma 14:22 We have recorded their declarations in the minutes of our public assemblies, as follows, “Numenius son of Antiochus, and Antipater son of Jason, ambassadors of the Jews, came to us to renew their friendship with us.

1Ma 14:23 And it was the people’s pleasure to receive these personages with honour and to deposit a copy of their statements in the public archives, so that the people of Sparta might preserve a record of them. A copy was also made for Simon the high priest.” ‘

1Ma 14:24 After this, Simon sent Numenius to Rome as the bearer of a large golden shield weighing a thousand mina, to confirm the alliance with them.

1Ma 14:25 When these events were reported to our people, they said, 'What mark of appreciation shall we give to Simon and his sons?

1Ma 14:26 He stood firm, he and his brothers and his father’s house: he fought off the enemies of Israel and secured its freedom.’ So they recorded an inscription on bronze tablets and set it up on pillars on Mount Zion.

1Ma 14:27 This is a copy of the text: 'The eighteenth of Elul, in the year 172, being the third year of Simon, eminent high priest:

1Ma 14:28 'In Asaramel, in the Grand Assembly of priests and people, of princes of the nation and of elders of the country: 'We are acquainted with the matters following:

1Ma 14:29 'When there was almost incessant fighting in the country Simon, son of Mattathias, a priest of the line of Joarib, and his brothers courted danger and withstood their nation's enemies to safeguard the integrity of their sanctuary and of the Law, and so brought their nation great glory;

1Ma 14:30 'For when, Jonathan having rallied his nation and become its high priest and having then been gathered to his ancestors,

1Ma 14:31 the enemy planned to invade the country, intending to devastate their territory and to lay hands on their sanctuary,

1Ma 14:32 Simon next came forward to fight for his nation: spending much of his personal wealth on arming his nation's fighting men and on providing their pay;

1Ma 14:33 fortifying the towns of Judaea, as well as Beth-Zur on the Judaean frontier where the enemy arsenal had formerly been, and stationing in it a garrison of Jewish soldiers;

1Ma 14:34 fortifying Joppa on the coast, and Gezer on the borders of Azotus, a place formerly inhabited by the enemy, founding a Jewish colony there, and providing the settlers with everything they needed to set them on their feet;

1Ma 14:35 'In consequence of which, the people, aware of Simon's loyalty and of the glory which he was determined to win for his nation, have made him their ethnarch and high priest, for all his services and for the integrity and loyalty which he has shown towards his nation, and for having by every means sought to enhance his people's power;

1Ma 14:36 'It has fallen to him in his time to expel the foreigners from his country, including those in the City of David in Jerusalem, who had converted it into a citadel for their own use, from which they would sally out to defile the surroundings of the sanctuary and to violate its sacred character;

1Ma 14:37 to station Jewish soldiers there instead for the security of the country and the city; and to heighten the walls of Jerusalem;

1Ma 14:38 'And since King Demetrius has heard that the Romans call the Jews their friends, allies and brothers,

1Ma 14:39 and that they have given an honourable reception to Simon's ambassadors, and, furthermore,

1Ma 14:40 that the Jews and priests are happy that Simon should, pending the advent of a genuine prophet, be their ethnarch and high priest for life

1Ma 14:41 therefore he has confirmed him in the high-priestly office, has raised him to the rank of Friend and has showered great honours on him, also confirming him as their commander-in-chief, 1Ma 14:42 with the right to appoint officials to oversee the fabric of the sanctuary and to administer the country, munitions and fortresses;

1Ma 14:43 he is to have personal charge of the sanctuary, and to be obeyed by all; all official documents in the country must be drawn up in his name; and he may assume the purple and may wear golden ornaments;

1Ma 14:44 'Furthermore, it is against the law for any member of the public or of the priesthood to contravene any of these enactments or to contest his decisions, or to convene a meeting anywhere in the country without his permission, or to assume the purple or wear the golden brooch;

1Ma 14:45 and anyone acting contrary to, or rejecting any article of, these enactments is liable to punishment;

1Ma 14:46 'And since the people have unanimously agreed to grant Simon the right to act as aforesaid, and

1Ma 14:47 since Simon, for his part, has given his assent, and has consented to assume the high-priestly office and to be commander-in-chief and ethnarch of the Jews and their priests, and to preside over all:

1Ma 14:48 'So, be it now enacted: that this record be inscribed on bronze tablets and be erected at some conspicuous place within the precincts of the Temple,

1Ma 14:49 and that copies be deposited in the Treasury for Simon and his descendants.'

1Ma 15:1 Antiochus son of King Demetrius addressed a letter from the Mediterranean Isles to Simon, priest and ethnarch of the Jews, and to the whole nation;

1Ma 15:2 this was how it read: 'King Antiochus to Simon, high priest and ethnarch, and to the Jewish nation, greetings.

1Ma 15:3 'Whereas certain scoundrels have seized control of the kingdom of our fathers, and I propose to claim back the kingdom so that I may re-establish it as it was before, and whereas I have accordingly recruited very large forces and fitted out warships,

1Ma 15:4 intending to make a landing in the country and to hunt down the men who have ruined it and laid waste many towns in my kingdom;

1Ma 15:5 'I now, therefore, confirm in your favour all remissions of taxes granted to you by the kings my predecessors, as well as the waiving of whatever presents they may have conceded.

1Ma 15:6 I hereby authorise you to mint your own coinage as legal tender for your own country.

1Ma 15:7 I declare Jerusalem and the sanctuary to be free; all the arms you have manufactured and the fortresses you have built and now occupy may remain yours.

1Ma 15:8 All debts to the royal treasury, present or future, are cancelled henceforth in perpetuity.

1Ma 15:9 Furthermore, when we have won back our kingdom, we shall bestow such great honour on yourself, your nation and the sanctuary as will make your glory known throughout the world.'

1Ma 15:10 Antiochus invaded the land of his ancestors in the year 174 and, since the troops all rallied to him, Trypho was left with few supporters.

1Ma 15:11 Antiochus pursued the usurper, who took refuge in Dora on the coast,

1Ma 15:12 knowing that misfortunes were piling up on him and that his troops had deserted him.

1Ma 15:13 Antiochus pitched camp outside Dora with a hundred and twenty thousand fighting men and eight thousand cavalry.

1Ma 15:14 He laid siege to the city while the ships closed in from the sea, so that he had the city under attack from land and sea, and allowed no one to go in or come out.

1Ma 15:15 Numenius and his companions, meanwhile, arrived from Rome, bringing letters addressed to various kings and states, in the following terms:

1Ma 15:16 'Lucius, consul of the Romans, to King Ptolemy, greetings.

1Ma 15:17 'The Jewish ambassadors have come to us as our friends and allies to renew our original friendship and alliance in the name of the high priest Simon and the Jewish people.

1Ma 15:18 They have brought a golden shield worth a thousand mina.

1Ma 15:19 Accordingly, we have seen fit to write to various kings and states, warning them neither to molest the Jewish people nor to attack either them or their towns or their country, nor to ally themselves with any such aggressors.

1Ma 15:20 We have seen fit to accept the shield from them.

1Ma 15:21 If, therefore, any scoundrels have fled their country to take refuge with you, hand them over to Simon the high priest, to be punished by him according to their law.'

1Ma 15:22 The consul sent the same letter to King Demetrius, to Attalus, Ariarathes and Arsaces,

1Ma 15:23 and to all states, including Sampsames, the Spartans, Delos, Myndos, Sicyon, Caria, Samos, Pamphylia, Lycia, Halicarnassus, Rhodes, Phaselis, Cos, Side, Arados, Gortyn, Cyprus and Cyrene.

1Ma 15:24 They also drew up a copy for Simon the high priest.

1Ma 15:25 Antiochus, meanwhile, from his positions on the outskirts of Dora, was continually throwing detachments against the town. He constructed siege-engines, and blockaded Trypho, preventing movement in or out.

1Ma 15:26 Simon sent him two thousand picked men to support him in the fight, with silver and gold and plenty of equipment.

1Ma 15:27 But Antiochus would not accept them; instead, he repudiated all his previous agreements with Simon and completely changed his attitude to him.

1Ma 15:28 He sent him Athenobius, one of his Friends, to confer with him and say, 'You are now occupying Joppa and Gezer and the Citadel in Jerusalem, which are towns in my kingdom.

1Ma 15:29 You have laid waste their territory and done immense harm to the country; and you have seized control of many places properly in my kingdom.

1Ma 15:30 Either now surrender the towns you have taken and the taxes from the places you have seized outside the frontiers of Judaea,

1Ma 15:31 or else pay me five hundred talents of silver in compensation for them and for the destruction you have done, and another five hundred talents for the taxes from the towns; otherwise we shall come and make war on you.'

1Ma 15:32 When the King's Friend, Athenobius, reached Jerusalem and saw Simon's magnificence, his cabinet of gold and silver plate and the state he kept, he was dumbfounded. He delivered the king's message,

1Ma 15:33 but Simon gave him this answer, 'We have not taken foreign territory or any alien property but have occupied our ancestral heritage, for some time unjustly wrested from us by our enemies;

1Ma 15:34 now that we have a favourable opportunity, we are merely recovering our ancestral heritage.

1Ma 15:35 As regards Joppa and Gezer, which you claim, these were towns that did great harm to our people and laid waste our country; we are prepared to give a hundred talents for them.' Without so much as a word in answer,

1Ma 15:36 the envoy went back to the king in a rage and reported on Simon's answer and his magnificence, and on everything he had seen, at which the king fell into a fury.

1Ma 15:37 Trypho now boarded a ship and escaped to Orthosia.

1Ma 15:38 The king appointed Cendebaeus military governor of the coastal region and allotted him a force of infantry and cavalry.

1Ma 15:39 He ordered him to deploy his men facing Judaea, and instructed him to rebuild Kedron and fortify its gates, and to make war on our people, while the king himself went in pursuit of Trypho.

1Ma 15:40 Cendebaeus arrived at Jamnia and began to provoke our people forthwith, invading Judaea, taking prisoners, and massacring.

1Ma 15:41 Having rebuilt Kedron, he stationed cavalry and troops there to make sorties and patrol the roads of Judaea, as the king had ordered.

1Ma 16:1 John then went up from Gezer and reported to his father Simon what Cendebaeus was busy doing.

1Ma 16:2 At this, Simon summoned his two elder sons, Judas and John, and said to them, 'My brothers and I, and my father's House, have fought the enemies of Israel from our youth until today, and many a time we have been successful in rescuing Israel.

1Ma 16:3 But now I am an old man, while you, by the mercy of Heaven, are the right age; take the place of my brother and myself, go out and fight for our nation, and may Heaven's aid be with you.'

1Ma 16:4 He then selected twenty thousand of the country's fighting men and cavalry, and these marched against Cendebaeus, spending the night at Modein.

1Ma 16:5 Making an early start, they marched into the plain, to find a large army opposing them, both infantry and cavalry; there was, however, a stream-bed in between.

1Ma 16:6 John drew up facing them, he and his army and, seeing that the men were afraid to cross the stream-bed, crossed over first himself. When his men saw this, they too crossed after him.

1Ma 16:7 He divided his army into two, with the cavalry in the centre and the infantry on either flank, as the opposing cavalry was very numerous.

1Ma 16:8 The trumpets rang out; Cendebaeus and his army were put to flight, many of them falling mortally wounded and the rest of them fleeing to the fortress.

1Ma 16:9 Then it was that Judas, John's brother, was wounded, but John pursued them until Cendebaeus reached Kedron, which he had rebuilt.

1Ma 16:10 Their flight took them as far as the towers in the countryside of Azotus, and John burnt these down. The enemy losses amounted to ten thousand men; John returned safely to Judaea.

1Ma 16:11 Ptolemy son of Abubos had been appointed general in command of the Plain of Jericho; he owned a great deal of silver and gold,

1Ma 16:12 and was the high priest's son-in-law.

1Ma 16:13 His ambition was fired; he hoped to make himself master of the whole country and therefore treacherously began to plot the destruction of Simon and his sons.

1Ma 16:14 Simon, who was inspecting the towns up and down the country and attending to their administration, had come down to Jericho with his sons Mattathias and Judas, in the year 172, in the eleventh month, the month of Shebat.

1Ma 16:15 The son of Abubos lured them into a small fortress called Dok, which he had built, where he offered them a great banquet, having previously hidden men in the place.

1Ma 16:16 When Simon and his sons were drunk, Ptolemy and his men reached for their weapons, rushed on Simon in the banqueting hall and killed him with his two sons and some of his servants.

1Ma 16:17 He thus committed a great act of treachery and rendered evil for good.

1Ma 16:18 Ptolemy wrote a report of the affair and sent it to the king, in the expectation of being sent reinforcements and of having the cities and the province made over to him.

1Ma 16:19 He also sent people to Gezer to murder John, and sent written orders to the military commanders to come to him so that he could give them silver, gold and presents;

1Ma 16:20 and he also sent others to seize control of Jerusalem and the Temple mount.

1Ma 16:21 But someone had been too quick for him and had already informed John in Gezer that his father and brothers had perished, adding, ‘He is sending someone to kill you too!’

1Ma 16:22 Overcome as John was by the news, he arrested the men who had come to kill him and put them to death, being forewarned of their murderous design.

1Ma 16:23 The rest of John’s acts, the battles he fought and the exploits he performed, the city walls he built, and all his other achievements,

1Ma 16:24 from the day he succeeded his father as high priest, are recorded in the annals of his pontificate.

2Ma 1:1 ‘To their brothers, the Jews living in Egypt, from their brothers, the Jews in Jerusalem and Judaea, greetings and untroubled peace.

2Ma 1:2 ‘May God prosper you, remembering his covenant with Abraham, Isaac and Jacob, his faithful servants.

2Ma 1:3 May he give you all a heart to worship him and to do his will with a generous mind and a willing spirit.

2Ma 1:4 May he open your hearts to his Law and his precepts, and give you peace.

2Ma 1:5 May he hear your prayers and be reconciled with you, and not abandon you in time of evil.

2Ma 1:6 Such is our prayer for you.

2Ma 1:7 'During the reign of Demetrius, in the year 169, we Jews wrote to you as follows, "In the extremity of trouble that befell us in the years after Jason and his associates had betrayed the Holy Land and the kingdom,

2Ma 1:8 burning down the Temple gateway and shedding innocent blood, we prayed to the Lord and were then heard. And we then offered a sacrifice, with wheat-flour, we lit the lamps and we set out the loaves."

2Ma 1:9 'And we now recommend you too to keep the feast of Shelters in the month of Chislev, in the year one hundred and eighty-eight.'

2Ma 1:10 'The people of Jerusalem and of Judaea, the senate and Judas, to Aristobulus, tutor to King Ptolemy and one of the family of the anointed priests, and to the Jews in Egypt, greetings and good health.

2Ma 1:11 'Since we have been rescued by God from great danger, we give him great thanks for championing our cause against the king,

2Ma 1:12 for he it was who carried off those who had taken up arms against the Holy City.

2Ma 1:13 For when their leader reached Persia with his seemingly irresistible army, he was cut to pieces in the temple of Nanaea, as the result of a ruse employed by the priests who served that goddess.

2Ma 1:14 On the pretext of marrying Nanaea, Antiochus came to the place with his friends, intending to take its many treasures as a dowry.

2Ma 1:15 The priests of Nanaea had put these on display, and he for his part had entered the temple precincts with only a small retinue. As soon as Antiochus had gone inside the temple, the priests shut him in,

2Ma 1:16 opened a trap-door hidden in the ceiling and struck the leader down by hurling stones like thunderbolts. They then cut him into pieces and threw his head to those who were waiting outside.

2Ma 1:17 Blessed in all things be our God, who has delivered the sacrilegious over to death!

2Ma 1:18 'As we shall be celebrating the purification of the Temple on the twenty-fifth of Chislev, we consider it proper to notify you, so that you too may celebrate it, as you do the feast of Shelters and the fire that appeared when Nehemiah, the builder of the Temple and the altar, offered sacrifice.

2Ma 1:19 For when our ancestors were being deported to Persia, the devout priests of the time took some of the fire from the altar and hid it secretly in a hole like a dry well, where they concealed it in such a way that the place was unknown to anyone.

2Ma 1:20 When some years had elapsed, in God's good time, Nehemiah, commissioned by the king of Persia, sent the descendants of the priests who had hidden the fire to look for it. When they reported that in fact they had found not fire but a thick liquid, Nehemiah ordered them to draw some out and bring it back.

2Ma 1:21 When they had done this, Nehemiah ordered the priests to pour this liquid over the sacrificial materials, that is, the wood and what lay on it.

2Ma 1:22 When this had been done, and when in due course the sun, which had previously been clouded over, shone out, a great fire flared up, to the astonishment of all.

2Ma 1:23 While the sacrifice was being burned, the priests offered prayer, Jonathan intoning with all the priests, and the rest responding with Nehemiah.

2Ma 1:24 The prayer took this form, “Lord, Lord God, Creator of all things, awesome, strong, just, merciful, the only king and benefactor,

2Ma 1:25 the only provider, who alone are just, almighty and everlasting, the deliverer of Israel from every evil, who made our fathers your chosen ones and sanctified them,

2Ma 1:26 accept this sacrifice on behalf of all your people Israel, and protect your heritage and consecrate it.

2Ma 1:27 Bring together those of us who are dispersed, set free those in slavery among the heathen, look favourably on those held in contempt or abhorrence, and let the heathen know that you are our God.

2Ma 1:28 Punish those who oppress us and affront us by their insolence,

2Ma 1:29 and plant your people firmly in your Holy Place, as Moses promised.”

2Ma 1:30 ‘The priests then chanted hymns accompanied by the harp.

2Ma 1:31 When the sacrifice had been burnt, Nehemiah ordered the remaining liquid to be poured over large stones,

2Ma 1:32 and when this was done a flame flared up, to be absorbed in a corresponding blaze of light from the altar.

2Ma 1:33 When the matter became known and the king of the Persians heard that, in the place where the exiled priests had hidden the fire, a liquid had appeared, with which Nehemiah and his people had purified the sacrificial offerings,

2Ma 1:34 the king, after verifying the facts, had the place enclosed and pronounced sacred.

2Ma 1:35 To the people on whom the king bestowed it, he granted a part of the considerable revenue he derived from it.

2Ma 1:36 Nehemiah and his people termed this stuff “nephtar”, which means “purification”, but it is commonly called “naphta”.

2Ma 2:1 ‘It is on record that the prophet Jeremiah ordered the deportees to take the fire, as we have described, 2Ma 2:2 and how, having given them the Law, the prophet warned the deportees never to forget the Lord’s precepts, nor to let their thoughts be tempted by the sight of gold and silver statues or the finery adorning them.

2Ma 2:3 Among other similar admonitions, he urged them not to let the Law depart from their hearts.

2Ma 2:4 ‘The same document also describes how the prophet, warned by an oracle, gave orders for the tent and the ark to go with him, when he set out for the mountain which Moses had climbed to survey God’s heritage.

2Ma 2:5 On his arrival, Jeremiah found a cave-dwelling, into which he put the tent, the ark and the altar of incense, afterwards blocking up the entrance.

2Ma 2:6 Some of his companions went back later to mark out the path but were unable to find it.

2Ma 2:7 When Jeremiah learned this, he reproached them, “The place is to remain unknown”, he said, “until God gathers his people together again and shows them his mercy.

2Ma 2:8 Then the Lord will bring these things once more to light, and the glory of the Lord will be seen, and so will the cloud, as it was revealed in the time of Moses and when Solomon prayed that the holy place might be gloriously hallowed.”

2Ma 2:9 ‘It was also recorded how Solomon in his wisdom offered the sacrifice of the dedication and completion of the sanctuary.

2Ma 2:10 As Moses had prayed to the Lord and fire had come down from heaven and burned up the sacrifice, so Solomon also prayed, and the fire from above consumed the burnt offerings.

2Ma 2:11 Moses had said, “Because the sacrifice for sin had not been eaten, it was burnt instead.”

2Ma 2:12 Solomon similarly observed the eight-day festival.

2Ma 2:13 ‘In addition to the above, it was also recorded, both in these writings and in the Memoirs of Nehemiah, how Nehemiah founded a library and made a collection of the books dealing with the kings and the prophets, the writings of David and the letters of the kings on the subject of offerings.

2Ma 2:14 Similarly, Judas made a complete collection of the books dispersed in the late war, and these we still have.

2Ma 2:15 If you need any of them, send someone to fetch them.

2Ma 2:16 ‘Since we are about to celebrate the purification, we now write, requesting you to observe the same days.

2Ma 2:17 God, who has saved his whole people, conferring heritage, kingdom, priesthood and sanctification on all of us, 2Ma 2:18 as he has promised in the Law, will surely, as our hope is in him, be swift to show us mercy and gather us together from everywhere under heaven to the holy place, since he has rescued us from great evils and has purified it.'

2Ma 2:19 The story of Judas Maccabaeus and his brothers, the purification of the great Temple, the dedication of the altar,

2Ma 2:20 together with the wars against Antiochus Epiphanes and his son Eupator,

2Ma 2:21 and the celestial manifestations that came to hearten the brave champions of Judaism, so that, few though they were, they pillaged the whole country, routed the barbarian hordes,

2Ma 2:22 recovered the sanctuary renowned the whole world over, liberated the city and re-established the laws by then all but abolished, the Lord showing his favour by all his gracious help to them-

2Ma 2:23 all this, already related in five books by Jason of Cyrene, we shall attempt to condense into a single work.

2Ma 2:24 Considering the spate of figures and the difficulty encountered, because of the mass of material, by those who wish to immerse themselves in historical records,

2Ma 2:25 we have aimed at providing diversion for those who merely want something to read, a saving of labour for those who enjoy committing things to memory, and profit for each and all.

2Ma 2:26 For us who have undertaken the drudgery of this abridgement, it has been no easy task but a matter of sweat and midnight oil,

2Ma 2:27 comparable to the exacting task of someone organising a banquet, whose aim is to satisfy a variety of tastes. Nevertheless, for the sake of rendering a general service, we remain glad to endure this drudgery,

2Ma 2:28 leaving accuracy of detail to the historian, and concentrating our effort on tracing the outlines in this condensed version.

2Ma 2:29 Just as the architect of a new house is responsible for the construction as a whole, while the man undertaking the ceramic painting has to take into consideration only the decorative requirements, so, I think, it is with us.

2Ma 2:30 To make the subject his own, to explore its by-ways, to be meticulous about details, is the business of the original historian,

2Ma 2:31 but the person making the adaptation must be allowed to aim at conciseness of expression and to forgo any exhaustive treatment of his subject.

2Ma 2:32 So now let us begin our narrative, without adding any more to what has been said above; there would be no sense in expanding the preface to the history and curtailing the history itself.

2Ma 3:1 While the holy city was inhabited in all peace and the laws were observed as perfectly as possible, owing to the piety of Onias the high priest and his hatred of wickedness,

2Ma 3:2 it came about that the kings themselves honoured the holy place and enhanced the glory of the Temple with the most splendid offerings,

2Ma 3:3 even to the extent that Seleucus king of Asia defrayed from his own revenues all the expenses arising out of the sacrificial liturgy.

2Ma 3:4 But a certain Simon, of the tribe of Bilgah, on being appointed administrator of the Temple, came into conflict with the high priest over the regulation of the city markets.

2Ma 3:5 Unable to get the better of Onias, he went off to Apollonius, son of Thraseos, who was at that time commander-in-chief of Coele-Syria and Phoenicia,

2Ma 3:6 and made out to him that the Treasury in Jerusalem was groaning with untold wealth, that the amount contributed was incalculable and out of all proportion to expenditure on the sacrifice, but that it could all be brought under the control of the king.

2Ma 3:7 Apollonius met the king and told him about the wealth that had been disclosed to him; whereupon the king selected Heliodorus, his chancellor, and sent him with instructions to effect the removal of the reported wealth.

2Ma 3:8 Heliodorus lost no time in setting out, ostensibly to inspect the towns of Coele-Syria and Phoenicia, but in fact to accomplish the king’s purpose.

2Ma 3:9 On his arrival in Jerusalem, and after a hospitable reception from the high priest and the city, he announced what had been disclosed, thus revealing the reason for his presence, and asked if this was indeed the true situation.

2Ma 3:10 The high priest explained that there were funds set aside for widows and orphans,

2Ma 3:11 with some belonging to Hyrcanus son of Tobias, a man occupying a very exalted position, and that the whole sum, in contrast to what the evil Simon had alleged, amounted to four hundred talents of silver and two hundred of gold.

2Ma 3:12 He also added that it was entirely out of the question that an injustice should be done to those who had put their trust in the sanctity of the place and in the inviolable majesty of a Temple venerated throughout the entire world.

2Ma 3:13 But Heliodorus, because of his instructions from the king, peremptorily insisted that the funds must be confiscated for the royal exchequer.

2Ma 3:14 Fixing a day for the purpose, he went in to draw up an inventory of the funds. There was no little consternation throughout the city;

2Ma 3:15 the priests in their sacred vestments prostrated themselves before the altar and prayed to Heaven, to the Author of the law governing deposits, to preserve these funds intact for the depositors.

2Ma 3:16 The appearance of the high priest was enough to pierce the heart of the beholder, his expression and his altered colour betraying the anguish of his soul;

2Ma 3:17 the man was so overwhelmed by fear and bodily trembling that those who saw him could not possibly mistake the distress he was suffering.

2Ma 3:18 People rushed headlong from the houses, intent on making public supplication because of the indignity threatening the holy place.

2Ma 3:19 Women thronged the streets swathed in sackcloth below their breasts; girls secluded indoors came running, some to the doorways, some to the city walls, while others leaned out of the windows,

2Ma 3:20 all stretching out their hands to Heaven in entreaty.

2Ma 3:21 It was pitiful to see the people crowding together to prostrate themselves, and the foreboding of the high priest in his deep anguish.

2Ma 3:22 While they were calling on the all-powerful Lord to preserve the deposits intact for the depositors, in full security,

2Ma 3:23 Heliodorus set about his appointed task.

2Ma 3:24 He had already arrived with his bodyguard near the Treasury, when the Sovereign of spirits and of every power caused so great an apparition that all who had dared to accompany Heliodorus were dumbfounded at the power of God and reduced to abject terror.

2Ma 3:25 Before their eyes appeared a horse richly caparisoned and carrying a fearsome rider. Rearing violently, it struck at Heliodorus with its forefeet. The rider was seen to be accoutred entirely in gold.

2Ma 3:26 Two other young men of outstanding strength and radiant beauty, magnificently apparelled, appeared to him at the same time and, taking their stand on each side of him, flogged him unremittingly, inflicting stroke after stroke.

2Ma 3:27 Suddenly Heliodorus fell to the ground, enveloped in thick darkness. His men came to his rescue and placed him in a litter,

2Ma 3:28 this man who but a moment before had made his way into the Treasury, as we said above, with a great retinue and his whole bodyguard; and as they carried him away, powerless to help himself, they openly acknowledged the sovereign power of God.

2Ma 3:29 While Heliodorus lay prostrate under the divine visitation, speechless and bereft of all hope of deliverance,

2Ma 3:30 the Jews blessed the Lord who had miraculously glorified his own holy place. And the Temple, which a little while before had been filled with terror and commotion, now overflowed with joy and gladness at the manifestation of the almighty Lord.

2Ma 3:31 Some of Heliodorus' companions quickly begged Onias to entreat the Most High to grant the man his life, lying as he did at the very point of death.

2Ma 3:32 The high priest, afraid that the king might suspect the Jews of some foul play concerning Heliodorus, did indeed offer a sacrifice for the man's recovery.

2Ma 3:33 And while the high priest was performing the rite of expiation, the same young men again appeared to Heliodorus, wearing the same apparel and, standing beside him, said, 'Be very grateful to Onias the high priest, since it is for his sake that the Lord has granted you your life.

2Ma 3:34 As for you, who have been scourged by Heaven, you must proclaim to everyone the grandeur of God's power.' So saying, they vanished.

2Ma 3:35 Heliodorus offered sacrifice to the Lord and made most solemn vows to the preserver of his life, and then took courteous leave of Onias and marched his forces back to the king.

2Ma 3:36 He openly testified to everyone about the works of the supreme God which he had seen with his own eyes.

2Ma 3:37 When the king asked Heliodorus what sort of man would be the right person to send to Jerusalem on a second occasion, he replied,

2Ma 3:38 'If you have some enemy or anyone disloyal to the state, send him there, and you will get him back well flogged, if he survives at all, since some peculiarly divine power attaches to the holy place.

2Ma 3:39 He who has his dwelling in heaven watches over the place and defends it, and he strikes down and destroys those who come to harm it.'

2Ma 3:40 This was the outcome of the affair of Heliodorus and the preservation of the Treasury.

2Ma 4:1 The Simon mentioned above as the informer against the funds and against his country began slandering Onias, insinuating that the latter had been responsible for the assault on Heliodorus and himself had contrived this misfortune.

2Ma 4:2 Simon now had the effrontery to name this benefactor of the city, this protector of his compatriots, this zealot for the laws, as an enemy of the public good.

2Ma 4:3 This hostility reached such proportions that murders were actually committed by some of Simon's agents,

2Ma 4:4 and at this point Onias, recognising how mischievous this rivalry was, and aware that Apollonius son of Menestheus, the general commanding Coele-Syria and Phoenicia, was encouraging Simon in his malice,

2Ma 4:5 went to see the king, not to play the accuser of his fellow-citizens, but having the public and private welfare of the entire people at heart.

2Ma 4:6 He saw that, without some intervention by the king, an orderly administration would no longer be possible, nor would Simon put a stop to his folly.

2Ma 4:7 When Seleucus had departed this life and Antiochus styled Epiphanes had succeeded to the kingdom, Jason, brother of Onias, usurped the high priesthood:

2Ma 4:8 he approached the king with a promise of three hundred and sixty talents of silver, with eighty talents to come from some other source of revenue.

2Ma 4:9 He further committed himself to paying another hundred and fifty, if the king would empower him to set up a gymnasium and youth centre, and to register the Antiochists of Jerusalem.

2Ma 4:10 When the king gave his assent, Jason, as soon as he had seized power, imposed the Greek way of life on his fellow-countrymen.

2Ma 4:11 He suppressed the liberties which the kings had graciously granted to the Jews at the instance of John, father of that Eupolemus who was later to be sent on an embassy to negotiate a treaty of friendship and alliance with the Romans and, overthrowing the lawful institutions, introduced new usages contrary to the Law.

2Ma 4:12 He went so far as to found a gymnasium at the very foot of the Citadel, and to fit out the noblest of his young men in the petasos.

2Ma 4:13 Godless wretch that he was and no true high priest, Jason set no bounds to his impiety; indeed the hellenising process reached such a pitch

2Ma 4:14 that the priests ceased to show any interest in serving the altar; but, scorning the Temple and neglecting the sacrifices, they would hurry, on the stroke of the gong, to take part in the distribution, forbidden by the Law, of the oil on the exercise ground;

2Ma 4:15 setting no store by the honours of their fatherland, they esteemed hellenic glories best of all.

2Ma 4:16 But all this brought its own retribution; the very people whose way of life they envied, whom they sought to resemble in everything, proved to be their enemies and executioners.

2Ma 4:17 It is no small thing to violate the divine laws, as the period that followed will demonstrate.

2Ma 4:18 On the occasion of the quadrennial games at Tyre in the presence of the king,

2Ma 4:19 the vile Jason sent an embassy of Antiochists from Jerusalem, taking with them three hundred silver drachmas for the sacrifice to Hercules. But even those who brought the money did not think it would be right to spend it on the sacrifice and decided to reserve it for some other item of expenditure;

2Ma 4:20 and so what the sender had intended for the sacrifice to Hercules was in fact applied, at the suggestion of those who brought it, to the construction of triremes.

2Ma 4:21 Apollonius son of Menestheus had been sent to Egypt to attend the wedding of King Philometor. Antiochus, having learnt that the latter had become hostile to his affairs, began thinking about his own safety: that was why he had come to Joppa. He then moved to Jerusalem,

2Ma 4:22 where he was given a magnificent welcome by Jason and the city, and escorted in by torchlight with acclamation. After which, he marched his army into Phoenicia.

2Ma 4:23 When three years had passed, Jason sent Menelaus, brother of the Simon mentioned above, to convey the money to the king and to complete negotiations on various essential matters.

2Ma 4:24 But Menelaus, on being presented to the king, flattered him by his own appearance of authority, and so secured the high priesthood for himself, outbidding Jason by three hundred talents of silver.

2Ma 4:25 He returned with the royal mandate, bringing nothing worthy of the high priesthood and supported only by the fury of a cruel tyrant and the rage of a savage beast.

2Ma 4:26 Thus Jason, who had supplanted his own brother, was in turn supplanted by a third, and obliged to take refuge in Ammanitis.

2Ma 4:27 As for Menelaus, he secured the office, but defaulted altogether on the sums promised to the king,

2Ma 4:28 although Sostratus, the commandant of the Citadel, whose business it was to collect the revenue, kept demanding payment. The pair of them in consequence were summoned before the king,

2Ma 4:29 Menelaus leaving his brother Lysimachus as deputy high priest, while Sostratus left Crates, the commander of the Cypriots, to act for him.

2Ma 4:30 While all this was going on, it happened that the people of Tarsus and Mallus revolted, because their towns had been given as a present to Antiochis, the king’s concubine.

2Ma 4:31 The king therefore hurried off to settle the affair, leaving Andronicus, one of his dignitaries, to act as his deputy.

2Ma 4:32 Thinking he had found a favourable opportunity, Menelaus abstracted a number of golden vessels from the Temple and presented them to Andronicus, and managed to sell others to Tyre and the surrounding cities.

2Ma 4:33 On receiving clear evidence to this effect, Onias retired to a place of sanctuary at Daphne near Antioch and then taxed him with it.

2Ma 4:34 Menelaus then had a quiet word with Andronicus, urging him to get rid of Onias. Andronicus sought out Onias and, resorting to the trick of offering him his right hand on oath, succeeded in persuading him, despite the latter's lingering suspicions, to leave sanctuary; whereupon, in defiance of all justice, he immediately put him to death.

2Ma 4:35 The result was that not only Jews but many people of other nationalities were appalled and outraged by the unjust murder of this man.

2Ma 4:36 On the king's return from the region of Cilicia, the Jews of the capital, and those Greeks who shared their hatred of the crime, appealed to him about the unjustified murder of Onias.

2Ma 4:37 Antiochus was profoundly grieved and filled with pity, and he wept for the prudence and moderation of the dead man.

2Ma 4:38 Burning with indignation, he immediately stripped Andronicus of the purple, tore his garments off him and, parading him through the length of the city, rid the world of the assassin on the very spot where he had laid impious hands on Onias, the Lord dealing out to him the punishment he deserved.

2Ma 4:39 Now Lysimachus with the connivance of Menelaus had committed many sacrilegious thefts in the city, and when the facts became widely known, the populace rose against Lysimachus, who had already disposed of many pieces of gold plate.

2Ma 4:40 The infuriated mob was becoming menacing, and Lysimachus armed nearly three thousand men and took aggressive action; the troops were led by a certain Auranus, a man advanced in years and no less in folly.

2Ma 4:41 Recognising this act of aggression as the work of Lysimachus, some snatched up stones, others cudgels, while others scooped up handfuls of ashes lying at hand, and all hurled everything indiscriminately at Lysimachus' men,

2Ma 4:42 to such effect that they wounded many of them, even killing a few, and routed them all; the sacrilegious thief himself they killed near the Treasury.

2Ma 4:43 As a result of this, legal proceedings were taken against Menelaus.

2Ma 4:44 When the king came down to Tyre, three men deputed by the Senate pleaded their case before him.

2Ma 4:45 Menelaus, seeing the case had gone against him, promised a substantial sum to Ptolemy son of Dorymenes if he would influence the king in his favour.

2Ma 4:46 Ptolemy then took the king aside into a colonnade, as though for a breath of fresh air, and persuaded him to change his mind;

2Ma 4:47 the king then dismissed the charges against Menelaus, the cause of all this evil, while he condemned to death the other poor wretches who, had they pleaded even before Scythians, would have been let off scot-free.

2Ma 4:48 No time was lost in carrying out this unjust punishment on those who had championed the cause of the city, the townships and the sacred vessels.

2Ma 4:49 Some Tyrians even were so outraged by the crime that they provided sumptuously for their funeral,

2Ma 4:50 while, as a result of the greed of the powerful, Menelaus remained in power, growing more wicked than ever and establishing himself as the chief enemy of his fellow-citizens.

2Ma 5:1 At about this time, Antiochus was preparing for his second attack on Egypt.

2Ma 5:2 It then happened that all over the city for nearly forty days there were apparitions of horsemen galloping through the air in cloth of gold, troops of lancers fully armed,

2Ma 5:3 squadrons of cavalry in order of battle, attacks and charges this way and that, a flourish of shields, a forest of pikes, a brandishing of swords, a hurling of missiles, a glittering of golden accoutrements and armour of all kinds.

2Ma 5:4 So everyone prayed that this manifestation might prove a good omen.

2Ma 5:5 Then, on the strength of a false report that Antiochus was dead, Jason took at least a thousand men and launched an unexpected attack on the city. When the walls had been breached and the city was finally on the point of being taken, Menelaus took refuge in the Citadel.

2Ma 5:6 Jason, however, made a pitiless slaughter of his fellow-citizens, oblivious of the fact that success against his own countrymen was the greatest of disasters, but rather picturing himself as winning trophies from some enemy, and not from his fellow- countrymen.

2Ma 5:7 Even so, he did not manage to seize power; and, in the end, his machinations brought him nothing but shame, and he took refuge once more in Ammanitis.

2Ma 5:8 His career of wickedness was thus brought to a halt: imprisoned by Aretas, the Arab despot, escaping from his town, hunted by everyone, detested for having overthrown the laws, abhorred as the butcher of his country and his countrymen, he drifted to Egypt.

2Ma 5:9 He who had exiled so many from their fatherland, himself perished on foreign soil, having travelled to Sparta, hoping that, for kinship's sake, he might find harbour there.

2Ma 5:10 So many carcases he had thrust out to lie unburied; now he himself had none to mourn him, no funeral rites, no place in the tomb of his ancestors.

2Ma 5:11 When the king came to hear of what had happened, he concluded that Judaea was in revolt. He therefore marched from Egypt, raging like a wild beast, and began by storming the city.

2Ma 5:12 He then ordered his soldiers to cut down without mercy everyone they encountered, and to butcher all who took refuge in their houses.

2Ma 5:13 It was a massacre of young and old, a slaughter of women and children, a butchery of young girls and infants.

2Ma 5:14 There were eighty thousand victims in the course of those three days, forty thousand dying by violence and as many again being sold into slavery.

2Ma 5:15 Not content with this, he had the audacity to enter the holiest Temple in the entire world, with Menelaus, that traitor to the laws and to his country, as his guide;

2Ma 5:16 with impure hands he seized the sacred vessels; with impious hands he seized the offerings presented by other kings for the aggrandisement, glory and dignity of the holy place.

2Ma 5:17 Holding so high an opinion of himself, Antiochus did not realise that the Lord was temporarily angry at the sins of the inhabitants of the city, hence his unconcern for the holy place.

2Ma 5:18 Had they not been entangled in many sins, Antiochus too, like Heliodorus when King Seleucus sent him to inspect the Treasury, would have been flogged the moment he arrived and checked in his presumption.

2Ma 5:19 The Lord, however, had not chosen the people for the sake of the holy place, but the holy place for the sake of the people;

2Ma 5:20 and so the holy place itself, having shared the disasters that befell the people, in due course also shared their good fortune; having been abandoned by the Almighty in his anger, once the great Sovereign was placated it was reinstated in all its glory.

2Ma 5:21 Antiochus, having extracted eighteen hundred talents from the Temple, hurried back to Antioch; in his pride he would have undertaken to make the dry land navigable and the sea passable on foot, so high his arrogance soared.

2Ma 5:22 But he left officials behind to plague the nation: in Jerusalem, Philip, a Phrygian by race, and by nature more barbarous than the man who appointed him;

2Ma 5:23 on Mount Gerizim, Andronicus; and, besides these, Menelaus, who lorded it over his countrymen worse than all the others. In his rooted hostility to the Jews,

2Ma 5:24 the king also sent the Mysarch Apollonius at the head of an army twenty-two thousand strong, with orders to put to death all men in their prime and to sell the women and children.

2Ma 5:25 Arriving in Jerusalem and posing as a man of peace, this man waited until the holy day of the Sabbath and then, taking advantage of the Jews as they rested from work, ordered his men to parade fully armed;

2Ma 5:26 all those who came out to watch he put to the sword; then, rushing into the city with his armed troops, he cut down an immense number of people.

2Ma 5:27 Judas, also known as Maccabaeus, however, with about nine others, withdrew into the desert. He lived like the wild animals in the hills with his companions, eating nothing but wild plants to avoid contracting defilement.

2Ma 6:1 Shortly afterwards, the king sent Gerontes the Athenian to force the Jews to violate their ancestral customs and live no longer by the laws of God;

2Ma 6:2 and to profane the Temple in Jerusalem and dedicate it to Olympian Zeus, and the one on Mount Gerizim to Zeus, Patron of Strangers, as the inhabitants of the latter place had requested.

2Ma 6:3 The advent of these evils was painfully hard for all the people to bear.

2Ma 6:4 The Temple was filled with revelling and debauchery by the gentiles, who took their pleasure with prostitutes and had intercourse with women in the sacred precincts, introducing other indecencies besides.

2Ma 6:5 The altar of sacrifice was loaded with victims proscribed by the law as profane.

2Ma 6:6 No one might either keep the Sabbath or observe the traditional feasts, or so much as admit to being a Jew.

2Ma 6:7 People were driven by harsh compulsion to take part in the monthly ritual meal commemorating the king's birthday; and when a feast of Dionysus occurred, they were forced to wear ivy wreaths and walk in the Dionysiac procession.

2Ma 6:8 A decree was issued at the instance of the people of Ptolemais for the neighbouring Greek cities, enforcing the same conduct on the Jews there, obliging them to share in the sacrificial meals,

2Ma 6:9 and ordering the execution of those who would not voluntarily conform to Greek customs. So it became clear that disaster was imminent.

2Ma 6:10 For example, two women were charged with having circumcised their children. They were paraded publicly round the town, with their babies hung at their breasts, and then hurled over the city wall.

2Ma 6:11 Other people, who had assembled in some near-by caves to keep the seventh day without attracting attention, were denounced to Philip, and were then all burnt to death together, since their consciences would not allow them to defend themselves, out of respect for the holiness of the day.

2Ma 6:12 Now, I urge anyone who may read this book not to be dismayed at these calamities, but to reflect that such visitations are intended not to destroy our race but to discipline it.

2Ma 6:13 Indeed, when evil-doers are not left for long to their own devices but incur swift retribution, it is a sign of great benevolence.

2Ma 6:14 In the case of other nations, the Master waits patiently for them to attain the full measure of their sins before he punishes them, but with us he has decided to deal differently,

2Ma 6:15 rather than have to punish us later, when our sins come to full measure.

2Ma 6:16 And so he never entirely withdraws his mercy from us; he may discipline us by some disaster, but he does not desert his own people.

2Ma 6:17 Let this be said simply by way of reminder; we must return to our story without more ado.

2Ma 6:18 Eleazar, one of the foremost teachers of the Law, a man already advanced in years and of most noble appearance, had his mouth forced open, to make him eat a piece of pork.

2Ma 6:19 But he, resolving to die with honour rather than to live disgraced, walked of his own accord to the torture of the wheel,

2Ma 6:20 having spat the stuff out, as befits those with the courage to reject what is not lawful to taste, rather than live.

2Ma 6:21 The people supervising the ritual meal, forbidden by the Law, because of the length of time for which they had known him, took him aside and privately urged him to have meat brought of a kind he could properly use, prepared by himself, and only pretend to eat the portions of sacrificial meat as prescribed by the king;

2Ma 6:22 this action would enable him to escape death, by availing himself of an act of kindness prompted by their long friendship.

2Ma 6:23 But having taken a noble decision worthy of his years and the dignity of his great age and the well-earned distinction of his grey hairs, worthy too of his impeccable conduct from boyhood, and above all of the holy legislation established by God himself, he answered accordingly, telling them to send him at once to Hades.

2Ma 6:24 ‘Pretence’, he said, ‘does not befit our time of life; many young people would suppose that Eleazar at the age of ninety had conformed to the foreigners’ way of life

2Ma 6:25 and, because I had played this part for the sake of a paltry brief spell of life, might themselves be led astray on my account; I should only bring defilement and disgrace on my old age.

2Ma 6:26 Even though for the moment I avoid execution by man, I can never, living or dead, elude the grasp of the Almighty.

2Ma 6:27 Therefore if I am man enough to quit this life here and now, I shall prove myself worthy of my old age,

2Ma 6:28 and I shall have left the young a noble example of how to make a good death, eagerly and generously, for the venerable and holy laws.’ So saying, he walked straight to the wheel,

2Ma 6:29 while those who were escorting him, recently so well disposed towards him, turned against him after this declaration, which they regarded as sheer madness.

2Ma 6:30 He for his part, just before he died under the blows, gave a sigh and said, ‘The Lord whose knowledge is holy sees clearly that, though I might have escaped death, from awe of him I gladly endure these agonies of body under the lash, and that in my soul I am glad to suffer.’

2Ma 6:31 This was how he died, leaving his death as an example of nobility and a record of virtue not only for the young but for the greater part of the nation.

2Ma 7:1 It also happened that seven brothers were arrested with their mother. The king tried to force them to taste some pork, which the Law forbids, by torturing them with whips and scourges.

2Ma 7:2 One of them, acting as spokesman for the others, said, ‘What are you trying to find out from us? We are prepared to die rather than break the laws of our ancestors.’

2Ma 7:3 The king, in a fury, ordered pans and cauldrons to be heated over a fire.

2Ma 7:4 As soon as these were red-hot, he commanded that their spokesman should have his tongue cut out, his head scalped and his extremities cut off, while the other brothers and his mother looked on.

2Ma 7:5 When he had been rendered completely helpless, the king gave orders for him to be brought, still breathing, to the fire and fried alive in a pan. As the smoke from the pan drifted about, his mother and the rest encouraged one another to die nobly, with such words as these,

2Ma 7:6 ‘The Lord God is watching and certainly feels sorry for us, as Moses declared in his song, which clearly states that “he will take pity on his servants.” ‘

2Ma 7:7 When the first had left the world in this way, they brought the second forward to be tortured. After stripping the skin from his head, hair and all, they asked him, 'Will you eat some pork, before your body is tortured limb by limb?'

2Ma 7:8 Replying in his ancestral tongue, he said, 'No!' So he too was put to the torture in his turn.

2Ma 7:9 With his last breath he exclaimed, 'Cruel brute, you may discharge us from this present life, but the King of the world will raise us up, since we die for his laws, to live again for ever.'

2Ma 7:10 After him, they tortured the third, who on being asked for his tongue promptly thrust it out and boldly held out his hands,

2Ma 7:11 courageously saying, 'Heaven gave me these limbs; for the sake of his laws I have no concern for them; from him I hope to receive them again.'

2Ma 7:12 The king and his attendants were astounded at the young man's courage and his utter indifference to suffering.

2Ma 7:13 When this one was dead they subjected the fourth to the same torments and tortures.

2Ma 7:14 When he neared his end he cried, 'Ours is the better choice, to meet death at men's hands, yet relying on God's promise that we shall be raised up by him; whereas for you there can be no resurrection to new life.'

2Ma 7:15 Next they brought forward the fifth and began torturing him.

2Ma 7:16 But he looked at the king and said, 'You have power over human beings, mortal as you are, and can act as you please. But do not think that our race has been deserted by God.

2Ma 7:17 Only wait, and you will see in your turn how his mighty power will torment you and your descendants.'

2Ma 7:18 After him, they led out the sixth, and his dying words were these, 'Do not delude yourself: we are suffering like this through our own fault, having sinned against our own God; hence, appalling things have befallen us-

2Ma 7:19 but do not think you yourself will go unpunished for attempting to make war on God.'

2Ma 7:20 But the mother was especially admirable and worthy of honourable remembrance, for she watched the death of seven sons in the course of a single day, and bravely endured it because of her hopes in the Lord.

2Ma 7:21 Indeed she encouraged each of them in their ancestral tongue; filled with noble conviction, she reinforced her womanly argument with manly courage, saying to them,

2Ma 7:22 'I do not know how you appeared in my womb; it was not I who endowed you with breath and life, I had not the shaping of your every part.

2Ma 7:23 And hence, the Creator of the world, who made everyone and ordained the origin of all things, will in his mercy give you back breath and life, since for the sake of his laws you have no concern for yourselves.’

2Ma 7:24 Antiochus thought he was being ridiculed, suspecting insult in the tone of her voice; and as the youngest was still alive he appealed to him not with mere words but with promises on oath to make him both rich and happy if he would abandon the traditions of his ancestors; he would make him his Friend and entrust him with public office.

2Ma 7:25 The young man took no notice at all, and so the king then appealed to the mother, urging her to advise the youth to save his life.

2Ma 7:26 After a great deal of urging on his part she agreed to try persuasion on her son.

2Ma 7:27 Bending over him, she fooled the cruel tyrant with these words, uttered in their ancestral tongue, ‘My son, have pity on me; I carried you nine months in my womb and suckled you three years, fed you and reared you to the age you are now, and provided for you.

2Ma 7:28 I implore you, my child, look at the earth and sky and everything in them, and consider how God made them out of what did not exist, and that human beings come into being in the same way.

2Ma 7:29 Do not fear this executioner, but prove yourself worthy of your brothers and accept death, so that I may receive you back with them in the day of mercy.’

2Ma 7:30 She had hardly finished, when the young man said, ‘What are you all waiting for? I will not comply with the king’s ordinance; I obey the ordinance of the Law given to our ancestors through Moses.

2Ma 7:31 As for you, who have contrived every kind of evil against the Hebrews, you will certainly not escape the hands of God.

2Ma 7:32 We are suffering for our own sins;

2Ma 7:33 and if, to punish and discipline us, our living Lord is briefly angry with us, he will be reconciled with us in due course.

2Ma 7:34 But you, unholy wretch and wickedest of villains, what cause have you for pride, nourishing vain hopes and raising your hand against his servants? -

2Ma 7:35 for you have not yet escaped the judgement of God the almighty, the all-seeing.

2Ma 7:36 Our brothers, having endured brief pain, for the sake of ever-flowing life have died for the covenant of God, while you, by God’s judgement, will have to pay the just penalty for your arrogance.

2Ma 7:37 I too, like my brothers, surrender my body and life for the laws of my ancestors, begging God quickly to take pity on our nation, and by trials and afflictions to bring you to confess that he alone is God,

2Ma 7:38 so that with my brothers and myself there may be an end to the wrath of the Almighty, rightly let loose on our whole nation.’

2Ma 7:39 The king fell into a rage and treated this one more cruelly than the others, for he was himself smarting from the young man’s scorn.

2Ma 7:40 And so the last brother met his end undefiled and with perfect trust in the Lord.

2Ma 7:41 The mother was the last to die, after her sons.

2Ma 7:42 But let this be sufficient account of the ritual meals and monstrous tortures.

2Ma 8:1 Judas, otherwise known as Maccabaeus, and his companions made their way secretly among the villages, rallying their fellow-countrymen; they recruited those who remained loyal to Judaism and assembled about six thousand.

2Ma 8:2 They called on the Lord to have regard for the people oppressed on all sides, to take pity on the Temple profaned by the godless,

2Ma 8:3 to have mercy on the city now being destroyed and levelled to the ground, to hear the blood of the victims that cried aloud to him,

2Ma 8:4 to remember too the criminal slaughter of innocent babies and to avenge the blasphemies perpetrated against his name.

2Ma 8:5 As soon as Maccabaeus had an organised force, he at once proved invincible to the foreigners, the Lord’s anger having turned into compassion.

2Ma 8:6 Making surprise attacks on towns and villages, he fired them; he captured favourable positions and inflicted very heavy losses on the enemy,

2Ma 8:7 generally availing himself of the cover of night for such enterprises. The fame of his valour spread far and wide.

2Ma 8:8 When Philip saw Judas was making steady progress and winning more and more frequent successes, he wrote to Ptolemy, the general officer commanding Coele-Syria and Phoenicia, asking for reinforcements in the royal interest.

2Ma 8:9 Ptolemy chose Nicanor son of Patroclus, one of the king’s First Friends, and sent him without delay at the head of an international force of at least twenty thousand men to exterminate the entire Jewish race. As his associate he appointed Gorgias, a professional general of wide military experience.

2Ma 8:10 Nicanor for his part proposed, by the sale of Jewish prisoners of war, to raise the two thousand talents of tribute money owed by the king to the Romans.

2Ma 8:11 He lost no time in sending the seaboard towns an invitation to come and buy Jewish manpower, promising delivery of ninety head for one talent; but he did not reckon on the judgement from the Almighty that was soon to overtake him.

2Ma 8:12 When news reached Judas of Nicanor's advance, he warned his men of the enemy's approach,

2Ma 8:13 whereupon the cowardly ones and those who lacked confidence in the justice of God took to their heels and ran away.

2Ma 8:14 The rest sold all their remaining possessions, at the same time praying the Lord to deliver them from the godless Nicanor, who had sold them even in advance of any encounter-

2Ma 8:15 if not for their own sakes, then at least out of consideration for the covenants made with their ancestors, and because they themselves bore his sacred and majestic name.

2Ma 8:16 Maccabaeus marshalled his men, who numbered about six thousand, and exhorted them not to be dismayed at the enemy or discouraged at the vast horde of gentiles wickedly advancing against them, but to fight bravely,

2Ma 8:17 keeping before their eyes the outrage committed by them against the holy place and the infamous and scornful treatment inflicted on the city, not to mention the destruction of their traditional way of life.

2Ma 8:18 'They may put their trust in their weapons and their exploits,' he said, 'but our confidence is in almighty God, who is able with a single nod to overthrow both those marching on us and the whole world with them.'

2Ma 8:19 He reminded them of the occasions on which their ancestors had received help: that time when, under Sennacherib, a hundred and eighty-five thousand men had perished;

2Ma 8:20 that time in Babylonia when in the battle with the Galatians the Jewish combatants numbered only eight thousand, with four thousand Macedonians, yet when the Macedonians were hard pressed, the eight thousand had destroyed a hundred and twenty thousand, thanks to the help they had received from Heaven, and had taken great booty as a result.

2Ma 8:21 Having so roused their courage by these words that they were ready to die for the laws and their country, he then divided his army into four,

2Ma 8:22 putting his brothers, Simon, Joseph and Jonathan in command of one division each, and assigning them fifteen hundred men apiece.

2Ma 8:23 Next, he ordered Esdrias to read the Holy Book aloud and gave them their watchword ‘Help from God’. Then, putting himself at the head of the first division, he attacked Nicanor.

2Ma 8:24 With the Almighty for their ally they slaughtered over nine thousand of the enemy, wounded and crippled the greater part of Nicanor’s army and put them all to flight.

2Ma 8:25 The money of their prospective purchasers fell into their hands. After pursuing them for a good while, they turned back, since time was pressing:

2Ma 8:26 it was the eve of the Sabbath, and for that reason they did not prolong their pursuit.

2Ma 8:27 They collected the enemy’s weapons and stripped them of their spoils, and because of the Sabbath even more heartily blessed and praised the Lord, who had saved them and who had chosen that day for the first manifestation of his compassion.

2Ma 8:28 When the Sabbath was over, they distributed some of the booty among the victims of the persecution and the widows and orphans; the rest they divided among themselves and their children.

2Ma 8:29 They then joined in public supplication, imploring the merciful Lord to be fully reconciled with his servants.

2Ma 8:30 They also challenged the forces of Timotheus and Bacchides and destroyed over twenty thousand of them, gaining possession of several high fortresses. They divided their enormous booty into two equal shares, one for themselves, the other for the victims of the persecution and the orphans and widows, not forgetting the aged.

2Ma 8:31 They carefully collected the enemy’s weapons and stored them in suitable places. The rest of the spoils they took to Jerusalem.

2Ma 8:32 They killed the tribal chieftain on Timotheus’ staff, an extremely wicked man who had done great harm to the Jews.

2Ma 8:33 In the course of their victory celebrations in Jerusalem, they burned the men who had fired the Holy Gates; with Callisthenes they had taken refuge in one small house; so these received a fitting reward for their sacrilege.

2Ma 8:34 The triple-dyed scoundrel Nicanor, who had brought the thousand merchants to buy the Jews,

2Ma 8:35 finding himself with the Lord’s help humbled by men he had himself reckoned as of very little account, stripped off his robes of state, and made his way across country unaccompanied, like a runaway slave, reaching Antioch by a singular stroke of fortune, since his army had been destroyed.

2Ma 8:36 Thus the man who had promised the Romans to make good their tribute money by selling the prisoners from Jerusalem, bore witness that the Jews had a defender and that they were in consequence invulnerable, since they followed the laws which that defender had ordained.

2Ma 9:1 At about the same time, Antiochus was beating a disorderly retreat from Persia.

2Ma 9:2 He had entered the city called Persepolis, planning to rob the temple and occupy the city; but the population at once sprang to arms to defend themselves, with the result that Antiochus was routed by the inhabitants and forced to beat a humiliating retreat.

2Ma 9:3 On his arrival in Ecbatana he learned what had happened to Nicanor and to Timotheus' forces.

2Ma 9:4 Flying into a passion, he resolved to make the Jews pay for the disgrace inflicted by those who had routed him, and with this in mind he ordered his charioteer to drive without stopping and get the journey over. But the sentence of Heaven was already hanging over him. In his pride, he had said, 'When I reach Jerusalem, I shall turn it into a mass grave for the Jews.'

2Ma 9:5 But the all-seeing Lord, the God of Israel, struck him with an incurable and unseen complaint. The words were hardly out of his mouth when he was seized with an incurable pain in his bowels and with excruciating internal torture;

2Ma 9:6 and this was only right, since he had inflicted many barbaric tortures on the bowels of others.

2Ma 9:7 Even so, he in no way diminished his arrogance; still bursting with pride, breathing fire in his wrath against the Jews, he was in the act of ordering an even keener pace when the chariot gave a sudden lurch and out he fell and, in this serious fall, was dragged along, every joint of his body wrenched out of place.

2Ma 9:8 He who only a little while before had thought in his superhuman boastfulness he could command the waves of the sea, he who had imagined he could weigh mountain peaks in a balance, found himself flat on the ground and then being carried in a litter, a visible demonstration to all of the power of God,

2Ma 9:9 in that the very eyes of this godless man teemed with worms and his flesh rotted away while he lingered on in agonising pain, and the stench of his decay sickened the whole army.

2Ma 9:10 A short while before, he had thought to grasp the stars of heaven; now no one could bring himself to act as his bearer, for the stench was intolerable.

2Ma 9:11 Then and there, as a consequence, in his shattered state, he began to shed his excessive pride and come to his senses under the divine lash, spasms of pain overtaking him.

2Ma 9:12 His stench being unbearable even to himself, he exclaimed, 'It is right to submit to God; no mortal should aspire to equality with the Godhead.'

2Ma 9:13 The wretch began to pray to the Master, who would never take pity on him now, declaring

2Ma 9:14 that the holy city, towards which he had been speeding to rase it to the ground and turn it into a mass grave, should be declared free;

2Ma 9:15 as for the Jews, whom he had considered as not even worth burying, so much carrion to be thrown out with their children for birds and beasts to prey on, he would give them all equal rights with the Athenians;

2Ma 9:16 the holy Temple which he had once plundered he would now adorn with the finest offerings; he would restore all the sacred vessels many times over; he would defray from his personal revenue the expenses incurred for the sacrifices;

2Ma 9:17 and, to crown all, he would himself turn Jew and visit every inhabited place, proclaiming the power of God.

2Ma 9:18 Finding no respite at all from his suffering, God's just sentence having overtaken him, he abandoned all hope for himself and wrote the Jews the letter transcribed below, which takes the form of an appeal in these terms:

2Ma 9:19 'To the excellent Jews, to the citizens, Antiochus, king and commander-in-chief, sends hearty greetings, wishing them all health and prosperity.

2Ma 9:20 'If you and your children are well and your affairs as you would wish, we are profoundly thankful.

2Ma 9:21 For my part, I cherish affectionate memories of you. 'On my return from the country of Persia I fell seriously ill, and thought it necessary to make provision for the common security of all.

2Ma 9:22 Not that I despair of my condition, for I have great hope of shaking off the malady,

2Ma 9:23 but considering how my father, whenever he was making an expedition into the uplands, would designate his successor

2Ma 9:24 so that, in case of any unforeseen event or disquieting rumour, the people of the provinces might know to whom he had left the conduct of affairs, and thus remain undisturbed;

2Ma 9:25 furthermore, being well aware that the sovereigns on our frontiers and the neighbours of our realm are watching for opportunities and waiting to see what will happen, I have designated as king my son Antiochus, whom I have more than once entrusted and commended to most of you when I was setting out for the upland satrapies; a transcript of my letter to him is appended hereto.

2Ma 9:26 I therefore urge and require you, being mindful of the benefits both public and personal received from me, that you each persist in those sentiments of goodwill that you harbour towards me.

2Ma 9:27 I am confident that he will pursue my own policy with benevolence and humanity, and will prove accommodating to your interests.’

2Ma 9:28 And so this murderer and blasphemer, having endured sufferings as terrible as those which he had made others endure, met his pitiable fate, and ended his life in the mountains far from his home.

2Ma 9:29 His comrade Philip brought back his body, and then, fearing Antiochus’ son, withdrew to Egypt, to the court of Ptolemy Philometor.

2Ma 10:1 Maccabaeus and his companions, under the Lord’s guidance, restored the Temple and the city,

2Ma 10:2 and pulled down the altars erected by the foreigners in the market place, as well as the shrines.

2Ma 10:3 They purified the sanctuary and built another altar; then, striking fire from flints and using this fire, they offered the first sacrifice for two years, burning incense, lighting the lamps and setting out the loaves.

2Ma 10:4 When they had done this, prostrating themselves on the ground, they implored the Lord never again to let them fall into such adversity, but if they should ever sin, to correct them with moderation and not to deliver them over to blasphemous and barbarous nations.

2Ma 10:5 This day of the purification of the Temple fell on the very day on which the Temple had been profaned by the foreigners, the twenty-fifth of the same month, Chislev.

2Ma 10:6 They kept eight festal days with rejoicing, in the manner of the feast of Shelters, remembering how, not long before at the time of the feast of Shelters, they had been living in the mountains and caverns like wild beasts.

2Ma 10:7 Then, carrying thyrsuses, leafy boughs and palms, they offered hymns to him who had brought the cleansing of his own holy place to a happy outcome.

2Ma 10:8 They also decreed by public edict, ratified by vote, that the whole Jewish nation should celebrate those same days every year.

2Ma 10:9 Such were the circumstances attending the death of Antiochus styled Epiphanes.

2Ma 10:10 Our task now is to unfold the history of Antiochus Eupator, son of that godless man, and briefly to relate the evil effects of the wars.

2Ma 10:11 On coming to the throne, this prince put at the head of affairs a certain Lysias, the general officer commanding Coele-Syria and Phoenicia,

2Ma 10:12 whereas Ptolemy, known as Macron, and the first person to govern the Jews justly, had done his best to govern them peacefully to make up for the wrongs inflicted on them in the past.

2Ma 10:13 Denounced, in consequence, to Eupator by the Friends of the King, he heard himself called traitor at every turn: for having abandoned Cyprus, which had been entrusted to him by Philometer, for having gone over to Antiochus Epiphanes, and for having shed no lustre on his illustrious office: he committed suicide by poisoning himself.

2Ma 10:14 Gorgias now became general of the area; he maintained a force of mercenaries and a continual state of war with the Jews.

2Ma 10:15 At the same time, the Idumaeans, who controlled important fortresses, were harassing the Jews, welcoming outlaws from Jerusalem and endeavouring to maintain a state of war.

2Ma 10:16 Maccabaeus and his men, after making public supplication to God, entreating him to support them, began operations against the Idumaean fortresses.

2Ma 10:17 Vigorously pressing home their attack, they seized possession of these vantage points, beating off all who fought on the ramparts; they slaughtered all who fell into their hands, accounting for no fewer than twenty thousand.

2Ma 10:18 Nine thousand at least took refuge in two exceptionally strong towers with everything they needed to withstand a siege,

2Ma 10:19 whereupon, Maccabaeus left Simon and Joseph, with Zacchaeus and his forces, in sufficient numbers to besiege them, and himself went off to other places requiring his attention.

2Ma 10:20 But Simon’s men were greedy for money and allowed themselves to be bribed by some of the men in the towers; accepting seventy thousand drachmas, they let a number of them escape.

2Ma 10:21 When Maccabaeus was told what had happened, he summoned the people’s commanders and accused the offenders of having sold their brothers for money by releasing their enemies to fight them.

2Ma 10:22 Having executed them as traitors, he at once proceeded to capture both towers.

2Ma 10:23 Successful in all that he undertook by force of arms, in these two fortresses he slaughtered more than twenty thousand men.

2Ma 10:24 Timotheus, who had been beaten by the Jews once before, now assembled an enormous force of mercenaries, mustering cavalry from Asia in considerable numbers, and soon appeared in Judaea, expecting to conquer it by force of arms.

2Ma 10:25 At his approach, Maccabaeus and his men made their supplications to God, sprinkling earth on their heads and putting sackcloth round their waists.

2Ma 10:26 Prostrating themselves on the terrace before the altar, they begged him to support them and to show himself the enemy of their enemies, the adversary of their adversaries, as the Law clearly states.

2Ma 10:27 After these prayers, they armed themselves and advanced a fair distance from the city, halting when they were close to the enemy.

2Ma 10:28 As the first light of dawn began to spread, the two sides joined battle, the one having as their pledge of success and victory not only their own valour but their recourse to the Lord, the other making their own ardour their mainstay in the fight.

2Ma 10:29 When the battle was at its height, the enemy saw five magnificent men appear from heaven on horses with golden bridles and put themselves at the head of the Jews;

2Ma 10:30 surrounding Maccabaeus and screening him with their own armour, they kept him unscathed, while they rained arrows and thunderbolts on the enemy until, blinded and confused, they scattered in complete disorder.

2Ma 10:31 Twenty thousand five hundred infantry and six hundred cavalry were slaughtered.

2Ma 10:32 Timotheus himself fled to a strongly guarded citadel called Gezer, where Chaereas was in command.

2Ma 10:33 For four days Maccabaeus and his men eagerly besieged the fortress,

2Ma 10:34 while the defenders, confident in the security of the place, hurled fearful blasphemies and godless insults at them.

2Ma 10:35 At daybreak on the fifth day, twenty young men of Maccabaeus' forces, fired with indignation at the blasphemies, manfully assaulted the wall, with wild courage cutting down everyone they encountered.

2Ma 10:36 Others, in a similar scaling operation, took the defenders in the rear, and set fire to the towers, lighting pyres on which they burned the blasphemers alive. The first, meanwhile, breaking open the gates, let the rest of the army in and, at their head, captured the town.

2Ma 10:37 Timotheus had hidden in a storage-well, but they killed him, with his brother Chaereas, and Apollophanes.

2Ma 10:38 When all this was over, with hymns and thanksgiving they blessed the Lord, who had shown such great kindness to Israel and given them the victory.

2Ma 11:1 Almost immediately afterwards, Lysias, the king's tutor and cousin, chief minister of the realm, much disturbed at the turn of events,

2Ma 11:2 mustered about eighty thousand foot soldiers and his entire cavalry and advanced against the Jews, intending to make the city a place for Greeks to live in,

2Ma 11:3 to levy a tax on the Temple as on other national shrines, and to put the office of high priest up for sale every year;

2Ma 11:4 he took no account at all of the power of God, being sublimely confident in his tens of thousands of infantrymen, his thousands of cavalry, and his eighty elephants.

2Ma 11:5 Invading Judaea, he approached Beth-Zur, a fortified position about twenty miles from Jerusalem, and began to subject it to strong pressure.

2Ma 11:6 When Maccabaeus and his men learned that Lysias was besieging the fortresses, they and the populace with them begged the Lord with lamentation and tears to send a good angel to save Israel.

2Ma 11:7 Maccabaeus himself was the first to take up his weapons, and he urged the rest to risk their lives with him in support of their brothers; so they sallied out resolutely, as one man.

2Ma 11:8 They were still near Jerusalem when a rider attired in white appeared at their head, brandishing golden weapons.

2Ma 11:9 With one accord they all blessed the God of mercy, and found themselves filled with such courage that they were ready to lay low not men only but the fiercest beasts and walls of iron.

2Ma 11:10 They advanced in battle order with the aid of their celestial ally, the Lord having had mercy on them.

2Ma 11:11 Charging like lions on the enemy, they laid low eleven thousand of the infantry and sixteen hundred horsemen, and routed all the rest.

2Ma 11:12 Of those, the majority got away, wounded and weaponless. Lysias himself escaped only by ignominious flight.

2Ma 11:13 Now Lysias was not lacking in intelligence and, as he reflected on the reverse he had just suffered, he realised that the Hebrews were invincible because the mighty God fought for them. He therefore sent them a delegation

2Ma 11:14 to persuade them to accept reasonable terms all round, and promised to compel the king to become their friend.

2Ma 11:15 Maccabaeus, thinking only of the common good, agreed to all that Lysias proposed, and whatever Maccabaeus submitted to Lysias in writing concerning the Jews was granted by the king.

2Ma 11:16 Here is the text of the letter Lysias wrote to the Jews: ‘Lysias to the Jewish people, greetings.

2Ma 11:17 ‘John and Absalom, your envoys, have delivered to me the communication transcribed below, requesting me to approve its provisions.

2Ma 11:18 Anything requiring the king’s attention I have put before him; whatever was possible, I have granted.

2Ma 11:19 Provided you maintain your goodwill towards the interests of the State, I shall do my best in the future to promote your well-being.

2Ma 11:20 As regards the details, I have given orders for your envoys and my own officials to discuss these with you.

2Ma 11:21 May you prosper. 'The twenty-fourth day of Dioscorus, in the year one hundred and forty-eight.'

2Ma 11:22 The king's letter ran as follows: 'King Antiochus to his brother Lysias, greetings.

2Ma 11:23 'Now that our father has taken his place among the gods, our will is that the subjects of the realm be left undisturbed to attend to their own affairs.

2Ma 11:24 We understand that the Jews do not approve our father's policy, the adoption of Greek customs, but prefer their own way of life and ask to be allowed to observe their own laws.

2Ma 11:25 Accordingly, since we intend this people to be free from vexation like any other, our ruling is that the Temple be restored to them and that they conduct their affairs according to the customs of their ancestors.

2Ma 11:26 'It will therefore be your concern to send them a mission of friendship, so that on learning our policy they may have confidence and happily go about their business.'

2Ma 11:27 The king's letter to the Jewish nation was in these terms: 'King Antiochus to the Jewish Senate and the rest of the Jews, greetings.

2Ma 11:28 'If you are well, that is as we would wish; we ourselves are in good health.

2Ma 11:29 'Menelaus informs us that you wish to return home and attend to your own affairs.

2Ma 11:30 Accordingly, all those who return before the thirtieth day of Xanthicus may rest assured that they have nothing to fear.

2Ma 11:31 The Jews may make use of their own kind of food and their own laws as formerly, and none of them is to be molested in any way for any unwitting offences.

2Ma 11:32 I am in fact sending Menelaus to set your minds at rest.

2Ma 11:33 Farewell. 'The fifteenth day of Xanthicus in the year one hundred and forty-eight.'

2Ma 11:34 The Romans also sent the Jews a letter, which read as follows: 'Quintus Memmius, Titus Manilius, Manius Sergius, legates of the Romans, to the people of the Jews, greetings.

2Ma 11:35 'Whatever Lysias, the king's Cousin, has granted you we also approve.

2Ma 11:36 As for the matters he decided to refer to the king, consider them carefully and send someone without delay, if we are to interpret them to your advantage, because we are leaving for Antioch.

2Ma 11:37 Lose no time, therefore, in sending us those who can tell us what your intentions are.

2Ma 11:38 Farewell. 'The fifteenth day of Dioscorus in the year one hundred and forty-eight.'

2Ma 12:1 These agreements once concluded, Lysias returned to the king and the Jews went back to their farming.

2Ma 12:2 Among the local generals, Timotheus and Apollonius son of Gennaeus, as also Hieronymus and Demophon, and Nicanor the Cypriarch as well, would not allow the Jews to live in peace and quiet.

2Ma 12:3 The people of Joppa committed a particularly wicked crime: they invited the Jews living among them to go aboard some boats they had lying ready, taking their wives and children. There was no hint of any intention to harm them;

2Ma 12:4 there had been a public vote by the citizens, and the Jews accepted, as well they might, being peaceable people with no reason to suspect anything. But once out in the open sea they were all sent to the bottom, a company of at least two hundred.

2Ma 12:5 When Judas heard of the cruel fate of his countrymen, he issued his orders to his men

2Ma 12:6 and after invoking God, the just judge, he attacked his brothers' murderers. Under cover of dark he set fire to the port, burned the boats and put to the sword everyone who had taken refuge there.

2Ma 12:7 As the town gates were closed, he withdrew, intending to come back and wipe out the whole community of Joppa.

2Ma 12:8 But hearing that the people of Jamnia were planning to treat their resident Jews in the same way,

2Ma 12:9 he made a night attack on the Jamnites and fired the port with its fleet; the glow of the flames was seen as far off as Jerusalem, thirty miles away.

2Ma 12:10 When they had left the town barely a mile behind them in their advance on Timotheus, Judas was attacked by an Arab force of at least five thousand foot soldiers, with five hundred cavalry.

2Ma 12:11 A fierce engagement followed, and with God's help Judas' men won the day; the defeated nomads begged Judas to offer them the right hand of friendship, and promised to surrender their herds and make themselves generally useful to him.

2Ma 12:12 Realising that they might indeed prove valuable in many ways, Judas consented to make peace with them and after an exchange of pledges the Arabs withdrew to their tents.

2Ma 12:13 Judas also attacked a certain fortified town, closed by ramparts and inhabited by a medley of races; its name was Caspin.

2Ma 12:14 Confident in the strength of their walls and their stock of provisions, the besieged adopted an insolent attitude to Judas and his men, reinforcing their insults with blasphemies and profanity.

2Ma 12:15 But Judas and his men invoked the great Sovereign of the world who without battering-ram or siege-engine had overthrown Jericho in the days of Joshua; they then made a fierce assault on the wall.

2Ma 12:16 By God's will, having captured the town, they made such indescribable slaughter that the nearby lake, a quarter of a mile across, seemed filled to overflowing with blood.

2Ma 12:17 Ninety-five miles further on from there, they reached the Charax, in the country of Jews known as Tubians.

2Ma 12:18 They did not find Timotheus himself in that neighbourhood; he had already left the district, having achieved nothing apart from leaving a very strong garrison at one point.

2Ma 12:19 Dositheus and Sosipater, two of the Maccabaean generals, marched out and destroyed the force Timotheus had left behind in the fortress, amounting to more than ten thousand men.

2Ma 12:20 Maccabaeus himself divided his army into cohorts to which he assigned commanders, and then hurried in pursuit of Timotheus, whose troops numbered one hundred and twenty thousand infantry and two thousand five hundred cavalry.

2Ma 12:21 Timotheus' first move on learning of Judas' advance was to send away the women and children and the rest of the baggage train to the place called the Carnaim, since it was an impregnable position, difficult of access owing to the narrowness of all the approaches.

2Ma 12:22 Judas' cohort came into sight first. The enemy, seized with fright and panic-stricken by the manifestation of the All-seeing, began to flee, one running this way, one running that, often wounding one another in consequence and running on the points of one another's swords.

2Ma 12:23 Judas pursued them with a will, cutting the sinners to pieces and killing something like thirty thousand men.

2Ma 12:24 Timotheus himself, having fallen into the hands of Dositheus and Sosipater and their men, very craftily pleaded with them to let him go with his life, on the grounds that he had the relatives and even the brothers of many of them in his power, and that these could otherwise expect short shrift.

2Ma 12:25 When at long last he convinced them that he would honour his promise and return these people safe and sound, they let him go for the sake of saving their brothers.

2Ma 12:26 Reaching the Carnaim and the Atargateion, Judas slaughtered twenty-five thousand men.

2Ma 12:27 Having defeated and destroyed them, he led his army against Ephron, a fortified town, where Lysanias was living. Stalwart young men drawn up outside the walls offered vigorous resistance, while inside there were quantities of war-engines and missiles in reserve.

2Ma 12:28 But the Jews, having invoked the Sovereign who by his power shatters enemies' defences, gained control of the town and cut down nearly twenty-five thousand of the people inside.

2Ma 12:29 Moving off from there, they pressed on to Scythopolis,

2Ma 12:30 seventy-five miles from Jerusalem. But as the Jews who had settled there assured Judas that the people of Scythopolis had always treated them well and had been particularly kind to them when times were at their worst,

2Ma 12:31 he and his men thanked them and urged them to extend the same friendship to his race in the future. They reached Jerusalem shortly before the feast of Weeks.

2Ma 12:32 After Pentecost, as it is called, they marched against Gorgias, the general commanding Idumaea.

2Ma 12:33 He came out at the head of three thousand infantry and four hundred cavalry;

2Ma 12:34 in the course of the ensuing battle a few Jews lost their lives.

2Ma 12:35 A man called Dositheus, a horseman of the Tubian contingent, a valiant man, overpowered Gorgias and, gripping him by the cloak, was forcibly dragging him along, intending to take the accursed man alive, but one of the Thracian cavalry, hurling himself on Dositheus, slashed his shoulder, and Gorgias escaped to Marisa.

2Ma 12:36 Meanwhile, since Esdrias and his men had been fighting for a long time and were exhausted, Judas called on the Lord to show himself their ally and leader in battle.

2Ma 12:37 Then, chanting the battle cry and hymns at the top of his voice in his ancestral tongue, by a surprise attack he routed Gorgias' troops.

2Ma 12:38 Judas then rallied his army and moved on to the town of Adullam where, as it was the seventh day of the week, they purified themselves according to custom and kept the Sabbath.

2Ma 12:39 Next day, they came to find Judas (since the necessity was by now urgent) to have the bodies of the fallen taken up and laid to rest among their relatives in their ancestral tombs.

2Ma 12:40 But when they found on each of the dead men, under their tunics, objects dedicated to the idols of Jamnia, which the Law prohibits to Jews, it became clear to everyone that this was why these men had lost their lives.

2Ma 12:41 All then blessed the ways of the Lord, the upright judge who brings hidden things to light,

2Ma 12:42 and gave themselves to prayer, begging that the sin committed might be completely forgiven. Next, the valiant Judas urged the soldiers to keep themselves free from all sin, having seen with their own eyes the effects of the sin of those who had fallen;

2Ma 12:43 after this he took a collection from them individually, amounting to nearly two thousand drachmas, and sent it to Jerusalem to have a sacrifice for sin offered, an action altogether fine and noble, prompted by his belief in the resurrection.

2Ma 12:44 For had he not expected the fallen to rise again, it would have been superfluous and foolish to pray for the dead,

2Ma 12:45 whereas if he had in view the splendid recompense reserved for those who make a pious end, the thought was holy and devout. Hence, he had this expiatory sacrifice offered for the dead, so that they might be released from their sin.

2Ma 13:1 In the year one hundred and forty-nine, Judas and his men discovered that Antiochus Eupator was advancing in force against Judaea,

2Ma 13:2 and with him Lysias his tutor and chief minister; he had moreover a Greek force of one hundred and ten thousand infantry, five thousand three hundred cavalry, twenty-two elephants, and three hundred chariots fitted with scythes.

2Ma 13:3 Menelaus, too, joined them and very craftily kept urging Antiochus on, not for the welfare of his own country but in the hope of being restored to office.

2Ma 13:4 But the King of kings stirred up the anger of Antiochus against the guilty wretch, and when Lysias made it clear to the king that Menelaus was the cause of all the troubles, Antiochus gave orders for him to be taken to Beroea and there put to death by the local method of execution.

2Ma 13:5 In that place there is a tower fifty cubits high, full of ash, with an internal lip all round overhanging the ashes.

2Ma 13:6 If anyone is convicted of sacrilegious theft or of some other heinous crime, he is taken up to the top and pushed over to perish.

2Ma 13:7 In such a manner was the renegade fated to die; Menelaus had not even the privilege of burial.

2Ma 13:8 Deserved justice, this; since he had committed many sins against the altar, the fire and ashes of which were holy, it was in ashes that he met his death.

2Ma 13:9 The king, then, was advancing, his mind filled with barbarous designs, to give the Jews a demonstration of far worse things than anything that had happened under his father.

2Ma 13:10 When Judas heard of this, he ordered the people day and night to call on the Lord as never before, to come to the help of those who were in peril of being deprived of the Law, their fatherland and the holy Temple,

2Ma 13:11 and not to allow the people, just when they were beginning to breathe again, to fall into the power of ill-famed foreigners.

2Ma 13:12 When they had all, with one voice, obeyed his instructions and had made their petitions to the merciful Lord, weeping, fasting and prostrating themselves for three days continuously, Judas spoke words of encouragement and told them to keep close to him.

2Ma 13:13 After separate consultation with the elders, he resolved not to wait for the king's army to invade Judaea and take possession of the city, but to march out and settle the whole matter with the Lord's help.

2Ma 13:14 Having thus committed the outcome to the Creator of the world, and having exhorted his soldiers to fight bravely to the death for the laws, the Temple, the city, their country and their way of life, he encamped his army near Modein.

2Ma 13:15 Giving his men the password 'Victory from God', he made a night attack on the king's pavilion with a picked band of the bravest young men. Inside the camp he destroyed about two thousand, and his men cut down the largest of the elephants with its mahout;

2Ma 13:16 having eventually filled the camp with terror and confusion, they successfully withdrew,

2Ma 13:17 just as dawn was breaking. This was achieved, thanks to the protection which the Lord granted Judas.

2Ma 13:18 The king, having had a taste of Jewish daring, now tried to capture their positions by trickery.

2Ma 13:19 He advanced on Beth-Zur, a strong fortress of the Jews, but was checked, overcome and so repulsed.

2Ma 13:20 Judas supplied the garrison with what they needed,

2Ma 13:21 but Rhodocus, of the Jewish army, supplied the enemy with secret information; the man was identified, arrested, and dealt with.

2Ma 13:22 A second time, the king parleyed with the garrison of Beth-Zur; he offered and accepted pledges of friendship, retired, then attacked Judas and his men, but lost the battle.

2Ma 13:23 He was then told that Philip, left in charge of affairs, had rebelled in Antioch. He was stunned by this, opened negotiations with the Jews, came to an agreement, and swore to abide by all reasonable conditions. Agreement reached, he offered a sacrifice, honoured the Temple, and made generous gifts to the holy place.

2Ma 13:24 He received Maccabaeus kindly and, leaving Hegemonides to exercise command from Ptolemais to the territory of the Gerrenians, 2Ma 13:25 went to Ptolemais. The inhabitants of the place disapproved of the treaty; they complained furiously and wanted to annul its provisions.

2Ma 13:26 Lysias mounted the rostrum and made a convincing defence of the provisions which convinced and calmed them and won their goodwill. He then withdrew to Antioch. So much for the episode of the king's offensive and retreat.

2Ma 14:1 Three years after this, Judas and his men learned that Demetrius son of Seleucus had landed at the port of Tripolis with a strong army and a fleet,

2Ma 14:2 and that he had occupied the country and had killed Antiochus and his tutor Lysias.

2Ma 14:3 A certain Alcimus, a former high priest, had wilfully incurred defilement at the time of the insurrection; realising that whichever way he turned there was no security for him, nor any further access to the holy altar,

2Ma 14:4 he went to King Demetrius in about the year one hundred and fifty-one and presented him with a golden crown and a palm, together with the traditional olive branches from the Temple; there, for that day, he let the matter rest.

2Ma 14:5 Presently he found an opportunity to further his mad plan. When Demetrius called him into his council and questioned him about the dispositions and intentions of the Jews, he replied,

2Ma 14:6 'Those Jews called Hasidaeans, who are led by Judas Maccabaeus, are war-mongers and rebels who are preventing the kingdom from finding stability.

2Ma 14:7 That is why, after being deprived of my hereditary dignity—I mean the high priesthood—I have come here now,

2Ma 14:8 first out of genuine concern for the king's interests, and secondly, out of a regard for our own fellow-citizens, because the irresponsible behaviour of those I have mentioned has brought no slight misery on our entire race.

2Ma 14:9 When your majesty has taken note of all these points, may it please you to make provision for the welfare of our country and our oppressed nation, as befits the gracious benevolence you extend to all;

2Ma 14:10 for, as long as Judas remains alive, the State will never enjoy peace.'

2Ma 14:11 No sooner had he spoken thus than the rest of the King's Friends, who were hostile to Judas' activities, stoked Demetrius' anger.

2Ma 14:12 The latter at once selected Nicanor, then commander of the elephants, promoted him to the command of Judaea and despatched him

2Ma 14:13 with instructions to dispose of Judas, disperse his followers and instal Alcimus as high priest of the greatest of temples.

2Ma 14:14 The foreigners in Judaea, who had fled before Judas, flocked to join Nicanor, thinking that the misfortunes and troubles of the Jews would be to their own advantage.

2Ma 14:15 When the Jews heard that Nicanor was coming and that the foreigners were about to attack, they sprinkled dust over themselves and made supplication to him who had established his people for ever and who never failed to support his own heritage by direct manifestations.

2Ma 14:16 On their leader's orders, they at once left the place where they were and confronted the enemy at the village of Dessau.

2Ma 14:17 Simon, brother of Judas, engaged Nicanor but, owing to the sudden arrival of the enemy, suffered a slight reverse.

2Ma 14:18 Nicanor, however, had heard how brave Judas and his men were and how resolutely they always fought for their country, and he did not dare allow bloodshed to decide the issue.

2Ma 14:19 And so he sent Posidonius, Theodotus and Mattathias to offer the Jews pledges of friendship and to accept theirs.

2Ma 14:20 After careful consideration of his terms, the leader communicated them to his troops, and since they were all clearly of one mind they agreed to the treaty.

2Ma 14:21 A day was fixed on which the respective leaders were to meet as individuals. A litter came out from either side and seats were set up.

2Ma 14:22 Judas had posted armed men in strategic positions, in case of a sudden treacherous move by the enemy. The leaders held their conference and reached agreement.

2Ma 14:23 Nicanor took up residence in Jerusalem and did nothing out of place there; indeed, he sent away the crowds that had flocked to join him.

2Ma 14:24 He kept Judas constantly with him, becoming deeply attached to him

2Ma 14:25 and encouraged him to marry and have children. Judas married, settled down and led a normal life.

2Ma 14:26 When Alcimus saw how friendly the two men had become, he went to Demetrius with a copy of the treaty they had signed and told him that Nicanor was harbouring thoughts against the interests of the State, and was planning that Judas, an enemy of the realm, should fill the next vacancy among the Friends of the King.

2Ma 14:27 The king flew into a rage; roused by the slanders of this villain, he wrote to Nicanor, telling him of his strong displeasure at these agreements and ordering him immediately to send Maccabaeus to Antioch in chains.

2Ma 14:28 When the letter reached Nicanor, he was very much upset, for he disliked the prospect of breaking an agreement with a man who had done nothing wrong.

2Ma 14:29 Since, however, there was no way of opposing the king, he waited for an opportunity to carry out the order by a stratagem.

2Ma 14:30 Maccabaeus began to notice that Nicanor was treating him more sharply and that his manner of speaking to him was more abrupt than it had been, and he concluded that such sharpness could have no very good motive. He therefore collected a considerable number of his followers and got away from Nicanor.

2Ma 14:31 The latter, realising that the man had well and truly outmanoeuvred him, went to the greatest and holiest of Temples when the priests were offering the customary sacrifices, and ordered them to surrender Judas.

2Ma 14:32 When they protested on oath that they did not know where the wanted man could be,

2Ma 14:33 he stretched out his right hand towards the Temple and swore this oath, 'If you do not hand Judas over to me as prisoner, I shall rase this dwelling of God to the ground, I shall demolish the altar, and on this very spot I shall erect a splendid temple to Dionysus.'

2Ma 14:34 With these words he left them. The priests stretched out their hands to heaven, calling on him who has at all times done battle for our nation; this was their prayer:

2Ma 14:35 'O Lord in need of nothing, it has pleased you that the Temple where you dwell should be here with us.

2Ma 14:36 Now, therefore, holy Lord of all holiness, preserve for ever from all profanation this House, so newly purified.'

2Ma 14:37 Now, a man called Razis, one of the elders of Jerusalem, was denounced to Nicanor. He was a man who loved his countrymen and stood high in their esteem, and he was known as the father of the Jews because of his kindness.

2Ma 14:38 In the earlier days of the insurrection he had been convicted of Judaism, and he had risked both life and limb for Judaism with the utmost zeal.

2Ma 14:39 Nicanor, by way of demonstrating the enmity he had for the Jews, sent over five hundred soldiers to arrest him,

2Ma 14:40 reckoning that if he eliminated this man he would be dealing them a severe blow.

2Ma 14:41 When the troops were on the point of capturing the tower and were forcing the outer door and calling for fire to set the doors alight, Razis, finding himself completely surrounded, fell on his own sword,

2Ma 14:42 nobly resolving to die rather than fall into the clutches of these villains and suffer outrages unworthy of his noble birth.

2Ma 14:43 But in the heat of conflict he missed his thrust, and while the troops swarmed in through the doorways, he ran nimbly upstairs to the parapet and manfully threw himself down among the troops.

2Ma 14:44 But, as they immediately drew back, he fell into the middle of the empty space.

2Ma 14:45 Still breathing, and blazing with anger, he struggled to his feet, blood spurting in all directions, and despite his terrible wounds ran right through the crowd; then, taking his stand on a steep rock,

2Ma 14:46 although he had now lost every drop of blood, he tore out his entrails and taking them in both hands flung them down on the crowd, calling on the Master of his life and spirit to give them back to him one day. Thus he died.

2Ma 15:1 Nicanor heard that Judas and his men were in the neighbourhood of Samaria, so he decided to attack them, at no risk to himself, on the day of rest.

2Ma 15:2 Those Jews who had been compelled to follow him, said, ‘Do not massacre them in such a savage, barbarous way. Respect the day on which the All-seeing has conferred a special holiness.’

2Ma 15:3 At this the triple-dyed scoundrel asked if there were in heaven a sovereign who had ordered the keeping of the Sabbath day.

2Ma 15:4 When they answered, ‘The living Lord himself, the Heavenly Sovereign, has ordered the observance of the seventh day,’

2Ma 15:5 he retorted, ‘And I, as sovereign on earth, order you to take up arms and do the king’s business.’ For all that, he did not manage to carry out his wicked plan.

2Ma 15:6 While Nicanor, in his unlimited boastfulness and pride, was planning to erect a general trophy with the spoils taken from Judas and his men,

2Ma 15:7 Maccabaeus remained firm in his confident conviction that the Lord would stand by him.

2Ma 15:8 He urged his men not to be dismayed by the foreigners’ attacks but, keeping in mind the help that had come to them from Heaven in the past, to be confident that this time too victory would be theirs with the help of the Almighty.

2Ma 15:9 He put fresh heart into them by citing the Law and the Prophets and, by stirring up memories of the battles they had already won, he filled them with new enthusiasm.

2Ma 15:10 Having thus aroused their courage, he ended his exhortation by demonstrating the treachery of the foreigners and how they had violated their oaths.

2Ma 15:11 Having armed each one of them not so much with the safety given by shield and lance as with that confidence which springs from noble language, he encouraged them all by describing to them a convincing dream—a vision, as it were.

2Ma 15:12 What he had seen was this: Onias, the former high priest, that paragon of men, modest of bearing and gentle of manners, suitably eloquent and trained from boyhood in the practice of every virtue—Onias was stretching out his hands and praying for the whole Jewish community.

2Ma 15:13 Next, there appeared a man equally remarkable for his great age and dignity and invested with a marvellous and impressive air of majesty.

2Ma 15:14 Onias began to speak: 'This is a man', he said, 'who loves his brothers and prays much for the people and the holy city-Jeremiah, the prophet of God.'

2Ma 15:15 Jeremiah then stretched out his right hand and presented Judas with a golden sword, saying as he gave it,

2Ma 15:16 'Take this holy sword as a gift from God; with it you will shatter the enemy.'

2Ma 15:17 Encouraged by the noble words of Judas, which had the power to inspire valour and give the young the spirit of mature men, they decided not to entrench themselves in a camp, but bravely to take the offensive and, in hand-to-hand fighting, to commit the result to the fortune of war, since the city, their holy religion and the Temple were in danger.

2Ma 15:18 Their concern for their wives and children, their brothers and relatives, had shrunk to minute importance; their chief and greatest fear was for the consecrated Temple.

2Ma 15:19 Those left behind in the city felt a similar anxiety, alarmed as they were about the forthcoming encounter in the open country.

2Ma 15:20 Everyone now awaited the coming issue. The enemy had already concentrated their forces and stood formed up in order of battle, with the elephants drawn up in a strategic position and the cavalry disposed on the wings.

2Ma 15:21 Maccabaeus took note of these masses confronting him, the glittering array of armour and the fierce aspect of the elephants; then, raising his hands to heaven, he called on the Lord who works miracles, in the knowledge that it is not by force of arms but as he sees fit to decide, that victory is granted by him to such as deserve it.

2Ma 15:22 His prayer was worded thus: 'You, Master, sent your angel in the days of Hezekiah king of Judaea, and he destroyed no less than one hundred and eighty-five thousand of Sennacherib's army;

2Ma 15:23 now, once again, Sovereign of heaven, send a good angel before us to spread terror and dismay.

2Ma 15:24 May these men be struck down by the might of your arm, since they have come with blasphemy on their lips to attack your holy people.' And on these words he finished.

2Ma 15:25 Nicanor and his men advanced to the sound of trumpets and war songs,

2Ma 15:26 but the men of Judas closed with the enemy uttering invocations and prayers.

2Ma 15:27 Fighting with their hands and praying to God in their hearts, they cut down at least thirty-five thousand men and were greatly cheered by this manifestation of God.

2Ma 15:28 When the engagement was over and they were withdrawing in triumph, they recognised Nicanor, lying dead in full armour.

2Ma 15:29 With shouting and confusion all around, they blessed the sovereign Master in their ancestral tongue.

2Ma 15:30 He who, as protagonist, had devoted himself, body and soul, to his fellow-citizens, and had preserved the love he felt even in youth for those of his own race, gave orders for Nicanor's head to be cut off, with his arm up to the shoulder, and taken to Jerusalem.

2Ma 15:31 When he arrived there himself, he called his countrymen together, stationed the priests in front of the altar and then sent for the people from the Citadel.

2Ma 15:32 He showed them the head of the abominable Nicanor, and the hand which this infamous man had stretched out so insolently against the holy House of the Almighty.

2Ma 15:33 Then, cutting out godless Nicanor's tongue, he gave orders for it to be fed piecemeal to the birds, and for the salary of his folly to be hung up in front of the Temple.

2Ma 15:34 At this, everyone sent blessings heavenwards to the glorious Lord, saying, 'Blessed be he who has preserved his holy place from pollution!'

2Ma 15:35 He hung Nicanor's head from the Citadel, a clear and evident sign to all of the help of the Lord.

2Ma 15:36 They all decreed by public vote never to let that day go by unobserved, but to celebrate the thirteenth day of the twelfth month, called Adar in Aramaic, the eve of what is called the Day of Mordecai.

2Ma 15:37 So ends the episode of Nicanor, and as, since then, the city has remained in the possession of the Hebrews, I shall bring my own work to an end here too.

2Ma 15:38 If it is well composed and to the point, that is just what I wanted. If it is worthless and mediocre, that is all I could manage.

2Ma 15:39 Just as it is injurious to drink wine by itself, or again water alone, whereas wine mixed with water is pleasant and produces a delightful sense of well-being, so skill in presenting the incidents is what delights the understanding of those who read the book. And here I close.

Job

1:1 There was once a man in the land of Uz called Job: a sound and honest man who feared God and shunned evil.

Job 1:2 Seven sons and three daughters were born to him.

Job 1:3 And he owned seven thousand sheep, three thousand camels, five hundred yoke of oxen and five hundred she-donkeys, and many servants besides. This man was the most prosperous of all the Sons of the East.

Job 1:4 It was the custom of his sons to hold banquets in one another's houses in turn, and to invite their three sisters to eat and drink with them.

Job 1:5 Once each series of banquets was over, Job would send for them to come and be purified, and at dawn on the following day he would make a burnt offering for each of them. 'Perhaps', Job would say, 'my sons have sinned and in their heart blasphemed.' So that was what Job used to do each time.

Job 1:6 One day when the sons of God came to attend on Yahweh, among them came Satan.

Job 1:7 So Yahweh said to Satan, 'Where have you been?' 'Prowling about on earth,' he answered, 'roaming around there.'

Job 1:8 So Yahweh asked him, 'Did you pay any attention to my servant Job? There is no one like him on the earth: a sound and honest man who fears God and shuns evil.'

Job 1:9 'Yes,' Satan said, 'but Job is not God-fearing for nothing, is he?

Job 1:10 Have you not put a wall round him and his house and all his domain? You have blessed all he undertakes, and his flocks throng the countryside.

Job 1:11 But stretch out your hand and lay a finger on his possessions: then, I warrant you, he will curse you to your face.'

Job 1:12 'Very well,' Yahweh said to Satan, 'all he has is in your power. But keep your hands off his person.' So Satan left the presence of Yahweh.

Job 1:13 On the day when Job's sons and daughters were eating and drinking in their eldest brother's house,

Job 1:14 a messenger came to Job. 'Your oxen', he said, 'were at the plough, with the donkeys grazing at their side,

Job 1:15 when the Sabaeans swept down on them and carried them off, and put the servants to the sword: I alone have escaped to tell you.'

Job 1:16 He had not finished speaking when another messenger arrived. 'The fire of God', he said, 'has fallen from heaven and burnt the sheep and shepherds to ashes: I alone have escaped to tell you.'

Job 1:17 He had not finished speaking when another messenger arrived. 'The Chaldaeans,' he said, 'three bands of them, have raided the camels and made off with them, and put the servants to the sword: I alone have escaped to tell you.'

Job 1:18 He had not finished speaking when another messenger arrived. 'Your sons and daughters', he said, 'were eating and drinking at their eldest brother's house,

Job 1:19 when suddenly from the desert a gale sprang up, and it battered all four corners of the house which fell in on the young people. They are dead: I alone have escaped to tell you.'

Job 1:20 Then Job stood up, tore his robe and shaved his head. Then, falling to the ground, he prostrated himself

Job 1:21 and said: Naked I came from my mother's womb, naked I shall return again. Yahweh gave, Yahweh has taken back. Blessed be the name of Yahweh!

Job 1:22 In all this misfortune Job committed no sin, and he did not reproach God.

Job 2:1 Another day, the sons of God came to attend on Yahweh and Satan came with them too.

Job 2:2 So Yahweh said to Satan, 'Where have you been?' 'Prowling about on earth,' he answered, 'roaming around there.'

Job 2:3 So Yahweh asked him, 'Did you pay any attention to my servant Job? There is no one like him on the earth: a sound and honest man who fears God and shuns evil. He persists in his integrity still; you achieved nothing by provoking me to ruin him.'

Job 2:4 'Skin after skin!' Satan replied. 'Someone will give away all he has to save his life.

Job 2:5 But stretch out your hand and lay a finger on his bone and flesh; I warrant you, he will curse you to your face.'

Job 2:6 'Very well,' Yahweh said to Satan, 'he is in your power. But spare his life.'

Job 2:7 So Satan left the presence of Yahweh. He struck Job down with malignant ulcers from the sole of his foot to the top of his head.

Job 2:8 Job took a piece of pot to scrape himself, and went and sat among the ashes.

Job 2:9 Then his wife said to him, 'Why persist in this integrity of yours? Curse God and die.'

Job 2:10 'That is how a fool of a woman talks,' Job replied. 'If we take happiness from God's hand, must we not take sorrow too?' And in all this misfortune Job uttered no sinful word.

Job 2:11 The news of all the disasters that had fallen on Job came to the ears of three of his friends. Each of them set out from home—Eliphaz of Teman, Bildad of Shuah and Zophar of Naamath—and by common consent they decided to go and offer him sympathy and consolation.

Job 2:12 Looking at him from a distance, they could not recognise him; they wept aloud and tore their robes and threw dust over their heads.

Job 2:13 They sat there on the ground beside him for seven days and seven nights. To Job they spoke never a word, for they saw how much he was suffering.

Job 3:1 In the end it was Job who broke the silence and cursed the day of his birth.

Job 3:2 This is what he said:

Job 3:3 Perish the day on which I was born and the night that told of a boy conceived.

Job 3:4 May that day be darkness, may God on high have no thought for it, may no light shine on it.

Job 3:5 May murk and shadow dark as death claim it for their own, clouds hang over it, eclipse swoop down on it.

Job 3:6 See! Let obscurity seize on it, from the days of the year let it be excluded, into the reckoning of the months not find its way.

Job 3:7 And may that night be sterile, devoid of any cries of joy!

Job 3:8 Let it be cursed by those who curse certain days and are ready to rouse Leviathan.

Job 3:9 Dark be the stars of its morning, let it wait in vain for light and never see the opening eyes of dawn.

Job 3:10 Since it would not shut the doors of the womb on me to hide sorrow from my eyes.

Job 3:11 Why was I not still-born, or why did I not perish as I left the womb?

Job 3:12 Why were there knees to receive me, breasts for me to suck?

Job 3:13 Now I should be lying in peace, wrapped in a restful slumber,

Job 3:14 with the kings and high viziers of earth who have built their dwellings in desolate places,

Job 3:15 or with princes who have quantities of gold and silver cramming their tombs;

Job 3:16 or, put away like an abortive child, I should not have existed, like little ones that never see the light.

Job 3:17 Down there, the wicked bustle no more, there the weary rest.

Job 3:18 Prisoners, all left in peace, hear no more the shouts of the oppressor.

Job 3:19 High and low are there together, and the slave is free of his master.

Job 3:20 Why give light to a man of grief? Why give life to those bitter of heart,

Job 3:21 who long for a death that never comes, and hunt for it more than for buried treasure?

Job 3:22 They would be glad to see the grave-mound and shout with joy if they reached the tomb.

Job 3:23 Why give light to one who does not see his way, whom God shuts in all alone?

Job 3:24 My only food is sighs, and my groans pour out like water.

Job 3:25 Whatever I fear comes true, whatever I dread befalls me.

Job 3:26 For me, there is no calm, no peace; my torments banish rest.

Job 4:1 Eliphaz of Teman spoke next. He said:

Job 4:2 If we say something to you, will you bear with us? Who in any case could refrain from speaking now?

Job 4:3 You have schooled many others, giving strength to feeble hands;

Job 4:4 your words supported any who wavered and strengthened every failing knee.

Job 4:5 And now your turn has come, and you lose patience, at the first touch on yourself you are overwhelmed!

Job 4:6 Does not your piety give you confidence, and your integrity of life give you hope?

Job 4:7 Can you recall anyone guiltless that perished? Where then have the honest been wiped out?

Job 4:8 I speak from experience: those who plough iniquity and sow disaster, reap just that.

Job 4:9 Under the breath of God, they perish: a blast of his anger, and they are destroyed;

Job 4:10 the lion’s roars, his savage growls, like the fangs of a lion cub, are broken off.

Job 4:11 The lion dies for lack of prey and the lioness’s whelps are dispersed.

Job 4:12 I have received a secret revelation, a whisper has come to my ears;

Job 4:13 by night when dreams confuse the mind and slumber lies heavy on everyone,

Job 4:14 a shiver of horror ran through me and filled all my bones with fright.

Job 4:15 A breath slid over my face, the hairs of my body bristled.

Job 4:16 Someone stood there—I did not know his face, but the form stayed there before my eyes. Silence—then I heard a voice,

Job 4:17 'Can a mortal seem upright to God, would anybody seem pure in the presence of his Maker?

Job 4:18 God cannot rely even on his own servants, even with his angels he finds fault.

Job 4:19 What then of those who live in houses of clay, who are founded on dust?

Job 4:20 They are crushed as easily as a moth, between morning and evening they are ground to powder. They vanish for ever, with no one to bring them back.

Job 4:21 Their tent-peg is snatched from them, and they die devoid of wisdom.'

Job 5:1 Make your appeal then. Will you find an answer? To which of the holy ones will you turn?

Job 5:2 Resentment kills the senseless, and anger brings death to the fool.

Job 5:3 I have seen the senseless taking root, when a curse fell suddenly on his house.

Job 5:4 His children are deprived of prop and stay, ruined at the gate, and no one to defend them;

Job 5:5 their harvest goes to feed the hungry, God snatches it from their mouths, and covetous people thirst for their possessions.

Job 5:6 No, misery does not grow out of the soil, nor sorrow spring from the ground.

Job 5:7 It is people who breed trouble for themselves as surely as eagles fly to the height.

Job 5:8 If I were you, I should appeal to God and lay my case before him.

Job 5:9 His works are great, past all reckoning, marvels beyond all counting.

Job 5:10 He sends down rain to the earth, pours down water on the fields.

Job 5:11 If his will is to raise up the downcast, or exalt the afflicted to the heights of prosperity,

Job 5:12 he frustrates the plans of the artful so that they cannot succeed in their intrigues.

Job 5:13 He traps the crafty in the snare of their own trickery, throws the plans of the cunning into disarray.

Job 5:14 In daylight they come up against darkness, and grope their way as if noon were night.

Job 5:15 He rescues the bankrupt from their jaws, and the needy from the grasp of the mighty.

Job 5:16 Hope springs afresh for the weak, and wickedness must shut its mouth.

Job 5:17 Blessed are those whom God corrects! Do not then scorn the lesson of Shaddai!

Job 5:18 For he who wounds is he who soothes the sore, and the hand that hurts is the hand that heals.

Job 5:19 Six times he will deliver you from sorrow, and the seventh time, evil will not touch you.

Job 5:20 In time of famine, he will save you from death, and in wartime from the stroke of the sword.

Job 5:21 You will be safe from the lash of the tongue, unafraid at the approach of the despoiler.

Job 5:22 You will laugh at drought and frost, and have no fear of the beasts of the earth.

Job 5:23 You will have a pact with the stones of the field, and live in amity with wild beasts.

Job 5:24 You will know that your tent is secure, and your sheepfold unharmed when you inspect it.

Job 5:25 You will see your descendants multiply, your offspring grow like the grass in the fields.

Job 5:26 At a ripe age you will go to the grave, like a wheatsheaf stacked in due season.

Job 5:27 All this we have observed and it is so! Heed it, you will be the wiser for it!

Job 6:1 Job spoke next. He said:

Job 6:2 If only my misery could be weighed, and all my ills be put together on the scales!

Job 6:3 But they outweigh the sands of the seas: what wonder then if my words are wild?

Job 6:4 The arrows of Shaddai stick fast in me, my spirit absorbs their poison, God’s terrors stand paraded against me.

Job 6:5 Does a wild donkey bray when it has grass, or an ox low when its fodder is within reach?

Job 6:6 Is not food insipid, eaten without salt, is there any taste in egg-white?

Job 6:7 But the very things my appetite revolts at are now my diet in sickness.

Job 6:8 Will no one hear my prayer, will not God himself grant my hope?

Job 6:9 May it please God to crush me, to give his hand free play and do away with me!

Job 6:10 This thought, at least, would give me comfort (a thrill of joy in unrelenting pain), that I never rebelled against the Holy One's decrees.

Job 6:11 But have I the strength to go on waiting? And why be patient, when doomed to such an end?

Job 6:12 Is mine the strength of stone, is my flesh made of bronze?

Job 6:13 Can I support myself on nothing? Has not all help deserted me?

Job 6:14 Refuse faithful love to your neighbour and you forsake the fear of Shaddai.

Job 6:15 Like the torrent, my brothers have proved deceptive, as fleeting torrents they flow:

Job 6:16 the ice makes their waters turgid when, above them, the snow melts,

Job 6:17 but, come the burning summer, they run dry, they vanish in the heat of the sun.

Job 6:18 Caravans leave the trail to find them, go deep into wastelands, and are lost.

Job 6:19 The caravans of Tema look to them, and on them Sheba's convoys build their hopes.

Job 6:20 Their trust brings only embarrassment, they reach them only to be thwarted.

Job 6:21 And this is how you now treat me, terrified at the sight of me, you take fright.

Job 6:22 Have I said to you, 'Give me something, make some present for me at your own cost,

Job 6:23 snatch me from the grasp of an oppressor, ransom me from the grip of a violent man'?

Job 6:24 Put me right, and I shall say no more; show me where I have been at fault.

Job 6:25 Fair comment can be borne without resentment, but what are your strictures aimed at?

Job 6:26 Do you think mere words deserve censure, desperate speech that the wind blows away?

Job 6:27 Soon you will be haggling over the price of an orphan, and selling your friend at bargain price!

Job 6:28 Come, I beg you, look at me: man to man, I shall not lie.

Job 6:29 Relent then, no harm is done; relent then, since I am upright.

Job 6:30 Is evil to be found on my lips? Can I not recognise misfortune when I taste it?

Job 7:1 Is not human life on earth just conscript service? Do we not live a hireling's life?

Job 7:2 Like a slave, sighing for the shade, or a hireling with no thought but for his wages,

Job 7:3 I have months of futility assigned to me, nights of suffering to be my lot.

Job 7:4 Lying in bed I wonder, 'When will it be day?' No sooner up than, 'When will evening come?' And crazy thoughts obsess me till twilight falls.

Job 7:5 Vermin and loathsome scabs cover my body; my skin is cracked and oozes pus.

Job 7:6 Swifter than a weaver's shuttle my days have passed, and vanished, leaving no hope behind.

Job 7:7 Remember that my life is but a breath, and that my eyes will never again see joy.

Job 7:8 The eye that once saw me will look on me no more, your eyes will turn my way, and I shall not be there.

Job 7:9 A cloud dissolves and is gone, so no one who goes down to Sheol ever comes up again,

Job 7:10 ever comes home again, and his house knows that person no more.

Job 7:11 That is why I cannot keep quiet: in my anguish of spirit I shall speak, in my bitterness of soul I shall complain.

Job 7:12 Am I the Sea, or some sea monster, that you should keep me under guard?

Job 7:13 If I say, 'My bed will comfort me, my couch will lighten my complaints,'

Job 7:14 you then frighten me with dreams and terrify me with visions,

Job 7:15 so that strangling would seem welcome in comparison, yes, death preferable to what I suffer.

Job 7:16 I am wasting away, my life is not unending; leave me then, for my days are but a breath.

Job 7:17 What are human beings that you should take them so seriously, subjecting them to your scrutiny, Job 7:18 that morning after morning you should examine them and at every instant test them?

Job 7:19 Will you never take your eyes off me long enough for me to swallow my spittle?

Job 7:20 Suppose I have sinned, what have I done to you, you tireless watcher of humanity? Why do you choose me as your target? Why should I be a burden to you?

Job 7:21 Can you not tolerate my sin, not overlook my fault? For soon I shall be lying in the dust, you will look for me and I shall be no more.

Job 8:1 Bildad of Shuah spoke next. He said:

Job 8:2 How much longer are you going to talk like this and go blustering on in this way?

Job 8:3 Can God deflect the course of right or Shaddai falsify justice?

Job 8:4 If your sons sinned against him, he has punished them for their wrong-doing.

Job 8:5 You for your part, if you are pure and honest, must now seek God, plead with Shaddai.

Job 8:6 Forthwith his light will shine on you and he will restore an upright man's house to prosperity.

Job 8:7 Your former state will seem as nothing to you, so great will your future be.

Job 8:8 Question the generation that has passed, meditate on the experience of its ancestors-

Job 8:9 for we children of yesterday, we know nothing, our life on earth passes like a shadow-

Job 8:10 but they will teach you, they will tell you, and their thought is expressed in these sayings,

Job 8:11 'Can papyrus flourish except in marshes? Without water can the rushes grow?

Job 8:12 Even when green and before being cut, fastest of all plants they wither.

Job 8:13 Such is the fate of all who forget God; so perishes the hope of the godless.

Job 8:14 His hope is nothing but gossamer, his confidence a spider's web.

Job 8:15 Let him lean on his house, it will not stand firm; cling to it, it will not hold.

Job 8:16 Like some lush plant in the sunlight, he sent his young shoots sprouting over the garden;

Job 8:17 but his roots were twined in a heap of stones, he drew his life among the rocks.

Job 8:18 Snatch him from his bed, and it denies it ever saw him.

Job 8:19 Now he rots on the roadside, and others are springing up in the soil.

Job 8:20 Believe me, God neither spurns anyone of integrity, nor lends his aid to the evil.

Job 8:21 Once again laughter may fill your mouth and cries of joy break from your lips.

Job 8:22 Your enemies will be covered with shame and the tent of the wicked will vanish!’

Job 9:1 Job spoke next. He said:

Job 9:2 Indeed, I know it is as you say: how could anyone claim to be upright before God?

Job 9:3 Anyone trying to argue matters with him, could not give him one answer in a thousand.

Job 9:4 Among the wisest and the hardiest, who then can successfully defy him?

Job 9:5 He moves the mountains, though they do not know it; he throws them down when he is angry.

Job 9:6 He shakes the earth, and moves it from its place, making all its pillars tremble.

Job 9:7 The sun, at his command, forbears to rise, and on the stars he sets a seal.

Job 9:8 He and no other has stretched out the heavens and trampled on the back of the Sea.

Job 9:9 He has made the Bear and Orion, the Pleiades and the Mansions of the South.

Job 9:10 The works he does are great and unfathomable, and his marvels cannot be counted.

Job 9:11 If he passes me, I do not see him; he slips by, imperceptible to me.

Job 9:12 If he snatches his prey, who is going to stop him or dare to ask, ‘What are you doing?’

Job 9:13 God does not renounce his anger: beneath him, Rahab’s minions still lie prostrate.

Job 9:14 And here am I, proposing to defend myself and select my arguments against him!

Job 9:15 Even if I am upright, what point is there in answering him? I can only plead for mercy with my judge!

Job 9:16 And if he deigned to answer my citation, I cannot believe he would listen to what I said,

Job 9:17 he who crushes me for one hair, who, for no reason, wounds and wounds again,

Job 9:18 not even letting me regain my breath, with so much bitterness he fills me!

Job 9:19 Shall I try force? Look how strong he is! Or go to court? But who will summon him?

Job 9:20 If I prove myself upright, his mouth may condemn me, even if I am innocent, he may pronounce me perverse.

Job 9:21 But am I innocent? I am no longer sure, and life itself I despise!

Job 9:22 It is all one, and hence I boldly say: he destroys innocent and guilty alike.

Job 9:23 When a sudden deadly scourge descends, he laughs at the plight of the innocent.

Job 9:24 When a country falls into the power of the wicked, he veils the faces of its judges. Or if not he, who else?

Job 9:25 My days pass: more swiftly than a runner they flee away with never a glimpse of happiness,

Job 9:26 they skim past like a reed canoe, like an eagle swooping on its prey.

Job 9:27 If I decide to stifle my complaining, change countenance, and wear a smiling face,

Job 9:28 fear seizes me at the thought of all my woes, for I know you do not regard me as innocent.

Job 9:29 And if I have done wrong, why should I put myself to useless trouble?

Job 9:30 If I wash myself in melted snow, clean my hands with soda,

Job 9:31 you will only plunge me into the dung, till my clothes themselves recoil from me!

Job 9:32 For he is not human like me: impossible for me to answer him or appear alongside him in court.

Job 9:33 There is no arbiter between us, to lay his hand on both,

Job 9:34 to stay his rod from me, or keep away his daunting terrors.

Job 9:35 Nonetheless, unafraid of him, I shall speak: since I do not see myself like that at all!

Job 10:1 Since I have lost all taste for life, I shall give free rein to my complaining; I shall let my embittered soul speak out.

Job 10:2 I shall say to God, 'Do not condemn me, tell me what your case is against me.

Job 10:3 Is it right for you to attack me, in contempt for what you yourself have made, thus abetting the schemes of the wicked?

Job 10:4 Are your eyes mere human eyes, do you see as human beings see?

Job 10:5 Are you mortal like human beings? do your years pass as human days pass?

Job 10:6 You, who enquire into my faults and investigate my sins,

Job 10:7 you know very well that I am innocent, and that no one can rescue me from your grasp.

Job 10:8 Your hands having shaped and created me, now you change your mind and mean to destroy me!

Job 10:9 Having made me, remember, as though of clay, now you mean to turn me back into dust!

Job 10:10 Did you not pour me out like milk, and then let me thicken like curds,

Job 10:11 clothe me with skin and flesh, and weave me of bone and sinew?

Job 10:12 In your love you gave me life, and in your care watched over my every breath.

Job 10:13 Yet, all the while, you had a secret plan: I know that you were biding your time

Job 10:14 to see if I should sin and then not acquit me of my faults.

Job 10:15 Woe to me, if I am guilty; even if I am upright, I dare not lift my head, so overwhelmed with shame and drunk with pain am I!

Job 10:16 Proud as a lion, you hunt me down, multiplying your exploits at my expense,

Job 10:17 attacking me again and again, your fury against me ever increasing, your troops assailing me, wave after wave.

Job 10:18 Why did you bring me out of the womb? I should have perished then, unseen by any eye,

Job 10:19 a being that had never been, to be carried from womb to grave.

Job 10:20 The days of my life are few enough: turn your eyes away, leave me a little joy,

Job 10:21 before I go to the place of no return, to the land of darkness and shadow dark as death,

Job 10:22 where dimness and disorder hold sway, and light itself is like dead of night.

Job 11:1 Zophar of Naamath spoke next. He said:

Job 11:2 Is babbling to go without an answer? Is wordiness a proof of uprightness?

Job 11:3 Do you think your talking strikes people dumb, will you jeer with no one to refute you?

Job 11:4 These were your words, ‘My conduct is pure, in your eyes I am free of blame!’

Job 11:5 Will no one let God speak, open his lips and give you answer,

Job 11:6 show you the secrets of wisdom which put all cleverness to shame? Then you would realise that God is calling you to account for your sin.

Job 11:7 Can you claim to fathom the depth of God, can you reach the limit of Shaddai?

Job 11:8 It is higher than the heavens: what can you do? It is deeper than Sheol: what can you know?

Job 11:9 It would be longer to measure than the earth and broader than the sea.

Job 11:10 If he intervenes to close or convoke the assembly, who is to prevent him?

Job 11:11 He knows how deceptive human beings are, and he sees their misdeeds too, and marks them well.

Job 11:12 Hence empty-headed people would do well to study sense and people who behave like wild donkeys to let themselves be tamed.

Job 11:13 Come, reconsider your attitude, stretch out your hands towards him!

Job 11:14 If you repudiate the sin which you have doubtless committed and do not allow wickedness to live on in your tents,

Job 11:15 you will be able to raise an unsullied face, unwavering and free from fear,

Job 11:16 for you will forget about your misery, thinking of it only as a flood that passed long ago.

Job 11:17 Then begins an existence more radiant than noon, and the very darkness will be bright as morning.

Job 11:18 Confident because there is hope; after your troubles, you will sleep secure.

Job 11:19 When you lie down to rest, no one will trouble you, and many will seek your favour.

Job 11:20 But as for the wicked, their eyes are weary, there is no refuge for them; their only hope is to breathe their last.

Job 12:1 Job spoke next. He said:

Job 12:2 Doubtless, you are the voice of the people, and when you die, wisdom will die with you!

Job 12:3 But I have a brain, as well as you, I am in no way inferior to you, and who, in any case, does not know all that?

Job 12:4 Anyone becomes a laughing-stock to his friends if he cries to God and expects an answer. People laugh at anyone who has integrity and is upright.

Job 12:5 ‘Add insult to injury,’ think the prosperous, ‘strike the fellow now that he is staggering!’

Job 12:6 And yet the tents of brigands are left in peace: those who provoke God dwell secure and so does anyone who makes a god of his fist!

Job 12:7 You have only to ask the cattle, for them to instruct you, and the birds of the sky, for them to inform you.

Job 12:8 The creeping things of earth will give you lessons, and the fish of the sea provide you an explanation:

Job 12:9 there is not one such creature but will know that the hand of God has arranged things like this!

Job 12:10 In his hand is the soul of every living thing and the breath of every human being!

Job 12:11 Can the ear not distinguish the value of what is said, just as the palate can tell one food from another?

Job 12:12 Wisdom is found in the old, and discretion comes with great age.

Job 12:13 But in him there is wisdom, and power too, and good counsel no less than discretion.

Job 12:14 What he destroys, no one can rebuild; whom he imprisons, no one can release.

Job 12:15 Is there a drought? He has withheld the waters. Do they play havoc on earth? He has let them loose.

Job 12:16 In him is strength, in him resourcefulness, beguiler and beguiled alike are his.

Job 12:17 He robs a country’s counsellors of their wits, turns judges into fools.

Job 12:18 He undoes the belts of kings and knots a rope round their waists.

Job 12:19 He makes priests walk barefoot, and overthrows the powers that are established.

Job 12:20 He strikes the most assured of speakers dumb and robs old people of their discretion.

Job 12:21 He pours contempt on the nobly born, and unbuckles the belt of the strong.

Job 12:22 He unveils the depths of darkness, brings shadow dark as death to the light.

Job 12:23 He builds nations up, then ruins them, he makes peoples expand, then suppresses them.

Job 12:24 He strips a country's leaders of their judgement, and leaves them to wander in a trackless waste,

Job 12:25 to grope about in unlit darkness, lurching to and fro as though drunk.

Job 13:1 I have seen all this with my own eyes, heard with my own ears and understood.

Job 13:2 Whatever you know, I know too; I am in no way inferior to you.

Job 13:3 But my words are intended for Shaddai; I mean to remonstrate with God.

Job 13:4 As for you, you are only charlatans, all worthless as doctors!

Job 13:5 Will no one teach you to be quiet—the only wisdom that becomes you!

Job 13:6 Kindly listen to my accusation and give your attention to the way I shall plead.

Job 13:7 Do you mean to defend God by prevarication and by dishonest argument,

Job 13:8 and, taking his side like this, appoint yourselves as his advocates?

Job 13:9 How would you fare, if he were to scrutinise you? Can he be duped as mortals are duped?

Job 13:10 He would inflict a harsh rebuke on you for your covert partiality.

Job 13:11 Does his majesty not affright you? Does his terror not overcome you?

Job 13:12 Your received ideas are maxims of ash, your retorts, retorts of clay.

Job 13:13 Be quiet! Kindly let me do the talking, happen to me what may.

Job 13:14 I am putting my flesh between my teeth, I am taking my life in my hands;

Job 13:15 let him kill me if he will; I have no other hope than to justify my conduct in his eyes.

Job 13:16 And this is what will save me, for the wicked would not dare to appear before him.

Job 13:17 Listen carefully to my words, and pay attention to what I am going to say.

Job 13:18 You see, I shall proceed by form of law, knowing that I am upright.

Job 13:19 Who wants to contest my case? In advance, I agree to be silenced and to die!

Job 13:20 Only grant me two concessions, and then I shall not hide away from your face:

Job 13:21 remove your hand, which lies so heavy on me, no longer make me cower from your terror.

Job 13:22 Then call me forward and I shall answer, or rather, I shall speak and you will answer.

Job 13:23 How many faults and crimes have I committed? Tell me what my misdeed has been, what my sin?

Job 13:24 Why do you hide your face and look on me as your enemy?

Job 13:25 Do you want to intimidate a wind-blown leaf, do you want to pursue a dry straw?

Job 13:26 You who lay bitter allegations against me and tax me with the faults of my youth

Job 13:27 and have put my feet in the stocks; you examine my every step and measure my footprints one by one!

Job 13:28 For his part, he crumbles away like rotten wood, or like a moth-eaten garment,

Job 14:1 a human being, born of woman, whose life is short but full of trouble.

Job 14:2 Like a flower, such a one blossoms and withers, fleeting as a shadow, transient.

Job 14:3 And this is the creature on whom you fix your gaze, and bring to judgement before you!

Job 14:4 But will anyone produce the pure from what is impure? No one can!

Job 14:5 Since his days are measured out, since his tale of months depends on you, since you assign him bounds he cannot pass,

Job 14:6 turn your eyes from him, leave him alone, like a hired labourer, to finish his day in peace.

Job 14:7 There is always hope for a tree: when felled, it can start its life again; its shoots continue to sprout.

Job 14:8 Its roots may have grown old in the earth, its stump rotting in the ground,

Job 14:9 but let it scent the water, and it buds, and puts out branches like a plant newly set.

Job 14:10 But a human being? He dies, and dead he remains, breathes his last, and then where is he?

Job 14:11 The waters of the sea will vanish, the rivers stop flowing and run dry:

Job 14:12 a human being, once laid to rest, will never rise again, the heavens will wear out before he wakes up, or before he is roused from his sleep.

Job 14:13 Will no one hide me in Sheol, and shelter me there till your anger is past, fixing a certain day for calling me to mind-

Job 14:14 can the dead come back to life? - day after day of my service, I should be waiting for my relief to come.

Job 14:15 Then you would call, and I should answer, you would want to see once more what you have made.

Job 14:16 Whereas now you count every step I take, you would then stop spying on my sin;

Job 14:17 you would seal up my crime in a bag, and put a cover over my fault.

Job 14:18 Alas! Just as, eventually, the mountain falls down, the rock moves from its place,

Job 14:19 water wears away the stones, the cloudburst erodes the soil; so you destroy whatever hope a person has.

Job 14:20 You crush him once for all, and he is gone; first you disfigure him, then you dismiss him.

Job 14:21 His children may rise to honours—he does not know it; they may come down in the world—he does not care.

Job 14:22 He feels no pangs, except for his own body, makes no lament, except for his own self.

Job 15:1 Eliphaz of Teman spoke next. He said:

Job 15:2 Does anyone wise respond with windy arguments, or feed on an east wind?

Job 15:3 Or make a defence with ineffectual words and speeches good for nothing?

Job 15:4 You do worse: you suppress reverence, you discredit discussion before God.

Job 15:5 Your very fault incites you to speak like this, hence you adopt this language of cunning.

Job 15:6 Your own mouth condemns you, and not I; your own lips bear witness against you.

Job 15:7 Are you the first-born of the human race, brought into the world before the hills?

Job 15:8 Have you been a listener at God's council, or established a monopoly of wisdom?

Job 15:9 What knowledge do you have that we have not, what understanding that is not ours too?

Job 15:10 One of us is an old, grey-headed man loaded with more years than your father!

Job 15:11 Can you ignore these divine consolations and the moderate tone of our words?

Job 15:12 How passion carries you away! And how you roll your eyes,

Job 15:13 when you vent your anger on God and speeches come tripping off your tongue!

Job 15:14 How can anyone be pure, anyone born of woman be upright?

Job 15:15 God cannot rely even on his holy ones, to him, even the heavens seem impure.

Job 15:16 How much more, this hateful, corrupt thing, humanity, which soaks up wickedness like water!

Job 15:17 Listen to me, I have a lesson for you: I am going to impart my own experience

Job 15:18 and the tradition of the sages who have remained faithful to their ancestors,

Job 15:19 to whom alone the land was given—no foreigner included among them.

Job 15:20 The life of the wicked is unceasing torment, the years allotted to the tyrant are numbered.

Job 15:21 A cry of panic echoes in his ear; when all is peace, his destroyer swoops down on him.

Job 15:22 No more can he count on escaping from the dark, but knows that he is destined for the sword,

Job 15:23 marked down as meat for the vulture. He knows that his ruin is at hand.

Job 15:24 The hour of darkness terrifies him, distress and anguish assail him as when a king is poised for the assault.

Job 15:25 He raised his hand against God, boldly he defied Shaddai!

Job 15:26 Head lowered, he charged him, with his massively bossed shield.

Job 15:27 His face had grown full and fat, and his thighs too heavy with flesh.

Job 15:28 He had occupied the towns he had destroyed, with their uninhabited houses about to fall into ruins;

Job 15:29 but no great profit to him, his luck will not hold, he will cast his shadow over the country no longer,

Job 15:30 (he will not escape the dark). A flame will scorch his young shoots, the wind will carry off his blossom.

Job 15:31 Let him not trust in his great height or delusion will be his.

Job 15:32 His palm trees will wither before their time and his branches never again be green.

Job 15:33 Like the vine, he will shake off his unripe fruit, like the olive tree, shed his blossom.

Job 15:34 Yes, sterile is the spawn of the sinner, and fire consumes the tents of the venal.

Job 15:35 Whoever conceives malice, breeds disaster, bears as offspring only a false hope.

Job 16:1 Job spoke next. He said:

Job 16:2 How often have I heard all this before! What sorry comforters you are!

Job 16:3 'When will these windy arguments be over?' or again, 'What sickness drives you to defend yourself?'

Job 16:4 Oh yes! I too could talk as you do, if you were in my place; I could overwhelm you with speeches, shaking my head over you,

Job 16:5 and speak words of encouragement, and then have no more to say.

Job 16:6 When I speak, my suffering does not stop; if I say nothing, is it in any way reduced?

Job 16:7 And now it is driving me to distraction; you have struck my whole acquaintanceship with horror,

Job 16:8 now it rounds on me, my slanderer has now turned witness, he appears against me, accusing me face to face;

Job 16:9 his anger tears and hounds me with gnashing teeth. My enemies look daggers at me,

Job 16:10 and open gaping jaws. Their sneers strike like slaps in the face; and they all set on me at once.

Job 16:11 Yes, God has handed me over to the godless, and cast me into the hands of the wicked.

Job 16:12 I was living at peace, until he made me totter, taking me by the neck to shatter me. He has set me up as his target:

Job 16:13 he shoots his arrows at me from all sides, pitilessly pierces my loins, and pours my gall out on the ground.

Job 16:14 Breach after breach he drives through me, charging on me like a warrior.

Job 16:15 I have sewn sackcloth over my skin, thrown my forehead in the dust.

Job 16:16 My face is red with tears, and shadow dark as death covers my eyelids.

Job 16:17 Nonetheless, my hands are free of violence, and my prayer is pure.

Job 16:18 Cover not my blood, O earth, and let my cry mount without cease!

Job 16:19 Henceforth I have a witness in heaven, my defender is there on high.

Job 16:20 Interpreter of my thoughts there with God, before whom flow my tears,

Job 16:21 let my anguish plead the cause of a man at grips with God, just as a man might defend his fellow.

Job 16:22 For the years of my life are numbered, and I am leaving by the road of no return.

Job 17:1 My breathing is growing weaker and the gravediggers are gathering for me.

Job 17:2 Scoffers are my only companions, their harshness haunts my nights.

Job 17:3 So you must go bail for me to yourself, for which of them cares to clap his hand on mine?

Job 17:4 For you have shut their hearts to reason, hence not a hand is lifted.

Job 17:5 Just so is a man who invites his friends to share his property while the eyes of his own children languish.

Job 17:6 I have become a byword among foreigners, and a creature on whose face to spit,

Job 17:7 since I am nearly blind with grief and my limbs are reduced to a shadow.

Job 17:8 Any honest person is appalled at the sight, the innocent is indignant at the sinner.

Job 17:9 Anyone upright grows stronger step by step: and anyone whose hands are clean grows ever in vigour!

Job 17:10 Come on then, all of you, back to the attack! I shall not find one wise man among you!

Job 17:11 My days are over, so are my plans, my heart-strings are broken;

Job 17:12 yet they would have me believe that night is day, that light to dispel the darkness is at hand,

Job 17:13 when all I want, in fact, is to dwell in Sheol and in that darkness there to make my bed!

Job 17:14 To the tomb, I cry, 'You are my father!'—to the worm, 'You are my mother-you, my sister!'

Job 17:15 Where then is my hope? Who can see any happiness for me?

Job 17:16 unless they come down to Sheol with me, all of us sinking into the dust together?

Job 18:1 Bildad of Shuah spoke next. He said:

Job 18:2 What prevents you others from saying something? Think—for it is our turn to speak!

Job 18:3 Why do you regard us as animals, considering us no more than brutes?

Job 18:4 Tear yourself to pieces if you will, but the world, for all your rage, will not turn to desert, the rocks will not shift from their places.

Job 18:5 The light of the wicked must certainly be put out, the lamp that gives him light cease to shine.

Job 18:6 In his tent the light is dimmed, the lamp that shone on him is snuffed.

Job 18:7 His vigorous stride loses its power, his own designs falter.

Job 18:8 For into the net his own feet carry him, he walks into the snares.

Job 18:9 A spring grips him by the heel, a trap snaps shut, and he is caught.

Job 18:10 Hidden in the ground is a snare to catch him, pitfalls lie across his path.

Job 18:11 Terrors threaten him from all sides following him step by step.

Job 18:12 Hunger becomes his companion, by his side Disaster stands.

Job 18:13 Disease devours his skin, Death’s First-Born gnaws his limbs.

Job 18:14 He will be torn from the shelter of his tent, and you will drag him to the King of Terrors.

Job 18:15 You can live in the tent, since it is no longer his, and brimstone will be scattered on his sheepfold.

Job 18:16 Below, his roots dry out and his branches are blasted above.

Job 18:17 His memory fades from the land, his name is forgotten in the countryside.

Job 18:18 Driven from the light into the darkness, he is banished from the world,

Job 18:19 without issue or posterity among his own people or a single survivor where he used to live.

Job 18:20 His end appals the west and fills the east with terror.

Job 18:21 Such indeed is the fate of the places where wickedness dwells—the home of everyone who knows not God.

Job 19:1 Job spoke next. He said:

Job 19:2 How much longer are you going to torment me and crush me by your speeches?

Job 19:3 You have insulted me ten times already: have you no shame at maltreating me?

Job 19:4 Even if I had gone astray, my error would still be my own affair.

Job 19:5 But, whereas you take this superior attitude and claim that my disgrace is my own fault,

Job 19:6 I tell you that God has wronged me and enveloped me in his net.

Job 19:7 If I protest against such violence, I am not heard, if I appeal against it, judgement is never given.

Job 19:8 He has built an impassable wall across my path and covered my way with darkness.

Job 19:9 He has deprived me of my glory and taken the crown from my head.

Job 19:10 He assails me from all directions to make me vanish; he uproots my hope as he might a tree.

Job 19:11 Inflamed with anger against me, he regards me as his foe.

Job 19:12 His troops have come in force, directing their line of advance towards me, they are now encamped round my tent.

Job 19:13 He has alienated my brothers from me, my relatives take care to avoid me,

Job 19:14 my intimate friends have gone away and the guests in my house have forgotten me.

Job 19:15 My slave-girls regard me as an intruder, a stranger as far as they are concerned.

Job 19:16 My servant does not answer when I call him, I am obliged to beg favours from him!

Job 19:17 My breath is unbearable to my wife, my stench to my own brothers.

Job 19:18 Even the children look down on me, whenever I stand up, they start jeering at me.

Job 19:19 All my dearest friends recoil from me in horror: those I loved best have turned against me.

Job 19:20 My flesh is rotting under my skin, my bones are sticking out like teeth.

Job 19:21 Pity me, pity me, my friends, since I have been struck by the hand of God.

Job 19:22 Must you persecute me just as God does, and give my body no peace?

Job 19:23 Will no one let my words be recorded, inscribed on some monument

Job 19:24 with iron chisel and engraving tool, cut into the rock for ever?

Job 19:25 I know that I have a living Defender and that he will rise up last, on the dust of the earth.

Job 19:26 After my awakening, he will set me close to him, and from my flesh I shall look on God.

Job 19:27 He whom I shall see will take my part: my eyes will be gazing on no stranger. My heart sinks within me.

Job 19:28 When you say, 'How can we confound him? What pretext can we discover against him?'

Job 19:29 You yourselves had best beware the sword, since the wrath bursts into flame at wicked deeds and then you will learn that there is indeed a judgement!

Job 20:1 Zophar of Naamath spoke next. He said:

Job 20:2 My thoughts urge me to reply to this, and hence the impatience that grips me.

Job 20:3 I have put up with prating that outrages me and now my mind inspires me with an answer.

Job 20:4 Do you not know, that since time began and human beings were set on the earth,

Job 20:5 the triumph of the wicked has always been brief, and the sinner's gladness has never lasted long?

Job 20:6 Towering to the sky he may have been, his head touching the clouds;

Job 20:7 but he vanishes, like a phantom, once for all, while those who used to see him, ask, 'Where is he?'

Job 20:8 Like a dream that leaves no trace he takes his flight, like a vision in the night he flies away.

Job 20:9 The eye accustomed to see him sees him no more, his home will never set eyes on him again.

Job 20:10 His sons will have to reimburse the poor and his children pay back his riches.

Job 20:11 His bones used to be full of youthful vigour: and there it lies, in the dust with him, now!

Job 20:12 Evil was sweet to his mouth, he would shelter it under his tongue;

Job 20:13 cultivating it carefully, he would let it linger on his palate.

Job 20:14 Such food goes bad in his belly, working inside him like the poison of a viper.

Job 20:15 Now he has to vomit up the wealth that he has swallowed, God makes him disgorge it.

Job 20:16 He used to suck vipers’ venom, and the tongue of the adder kills him.

Job 20:17 No more will he know the streams of oil or the torrents of honey and cream.

Job 20:18 When he gives back his winnings, his cheerfulness will fade, and the satisfied air he had when business was thriving.

Job 20:19 Since he once destroyed the huts of the poor, plundering houses instead of building them up,

Job 20:20 since his avarice could never be satisfied, now all his hoarding will not save him;

Job 20:21 since nothing could escape his greed, his prosperity will not last.

Job 20:22 When he has everything he needs, want will seize him, and misery will light on him with all its force.

Job 20:23 On him God looses all his burning wrath, hurling against his flesh a hail of arrows.

Job 20:24 If he escapes the weapons of iron, the bow of bronze will transfix him.

Job 20:25 Out of his back sticks an arrow, from his gall a shining point. The terrors advance on him,

Job 20:26 all the hidden darknesses are waiting to carry him off. A fire unlit by human hand devours him, and consumes what is left in his tent.

Job 20:27 The heavens lay bare his iniquity, and the earth rises up against him.

Job 20:28 The income of his house pours away, like the torrents, on the day of retribution.

Job 20:29 Such is the fate God reserves for the wicked, the inheritance he assigns to the accursed!

Job 21:1 Job spoke next. He said:

Job 21:2 Listen carefully to my words; let this be the consolation you allow me.

Job 21:3 Permit me to speak in my turn; you may jeer when I have spoken.

Job 21:4 Is my complaint just about a fellow-mortal? I have good grounds to be perturbed!

Job 21:5 Give your attention to me; you will be dumbfounded and will place your hand over your mouth.

Job 21:6 I myself am appalled at the very thought, and my flesh creeps.

Job 21:7 Why do the wicked still live on, their power increasing with their age?

Job 21:8 They see their posterity assured, and their offspring secure before their eyes.

Job 21:9 The peace of their houses has nothing to fear, the rod that God wields is not for them.

Job 21:10 No mishap with their bull at breeding-time, nor miscarriage with their cow at calving.

Job 21:11 They let their infants frisk like lambs, their children dance like deer.

Job 21:12 They sing to the tambourine and harp, and rejoice to the sound of the pipe.

Job 21:13 They end their lives in happiness and go down in peace to Sheol.

Job 21:14 Yet these are the ones who say to God, 'Go away! We do not want to learn your ways.

Job 21:15 What is the point of our serving Shaddai? What should we gain from praying to him?'

Job 21:16 Surely they have won their own prosperity, since God is kept so far from their plans?

Job 21:17 Do we often see the light of the wicked put out, or disaster overtake him, or the retribution of God destroy his possessions,

Job 21:18 or the wind blow him away like a straw, or a whirlwind carry him off like chaff?

Job 21:19 So God is storing up punishment for his children? But the wicked himself should be punished, and should know it!

Job 21:20 He himself should witness his own ruin, and himself drink the anger of Shaddai.

Job 21:21 Once he is gone, what joy can he gain from his family, once the number of his months has been cut off?

Job 21:22 But who can teach wisdom to God, to him who is judge of those on high?

Job 21:23 And again: one person dies in the fullness of strength, in all possible happiness and ease,

Job 21:24 thighs padded with fat and the marrow in the bones good and moist.

Job 21:25 Another dies in bitterness of heart, never having tasted happiness.

Job 21:26 They lie together down in the dust and the worms soon cover them both.

Job 21:27 Oh, I know what is in your minds, what you so spitefully think about me!

Job 21:28 'What has become of the great lord's house,' you say, 'where is the tent where the wicked used to live?'

Job 21:29 Have you never questioned people who travel, do you not understand the testimony they give:

Job 21:30 on the day of disaster, the wicked is spared, on the day of retribution, he is kept safe?

Job 21:31 And who is there then to reproach him for his deeds and to pay him back for the things he has done?

Job 21:32 He is carried away to the cemetery, and a watch is kept at his tomb.

Job 21:33 The clods of the ravine lie easy on him, and the whole population walk behind.

Job 21:34 So what sense is there in your empty consolation? your answers are the left-overs of infidelity!

Job 22:1 Eliphaz of Teman spoke next. He said:

Job 22:2 Can a human being contribute anything to God, when even someone intelligent can benefit only himself?

Job 22:3 Does Shaddai derive any benefit from your uprightness, or profit from your blameless conduct?

Job 22:4 Do you think he is punishing you for your piety and bringing you to justice for that?

Job 22:5 No, for your great wickedness, more likely, for your unlimited sins!

Job 22:6 You have exacted unearned pledges from your brothers, stripped people naked of their clothes,

Job 22:7 failed to give water to the thirsty and refused bread to the hungry;

Job 22:8 handed the land over to a strong man, for some favoured person to move in,

Job 22:9 sent widows away empty-handed and crushed the arms of orphans.

Job 22:10 No wonder, then, if snares are all around you, and sudden terrors make you afraid;

Job 22:11 if light has turned to darkness, so that you cannot see, and you have been submerged in the flood.

Job 22:12 Does not God live high in the heavens, does he not see the zenith of the stars?

Job 22:13 And because he is up there, you have said, 'What does God know? Can he judge through the dark cloud?

Job 22:14 The clouds, to him, are an impenetrable veil, as he goes his way on the rim of the heavens.'

Job 22:15 And will you still follow the ancient trail trodden by the wicked,

Job 22:16 those who were borne off before their time, whose foundations were swamped by a flood,

Job 22:17 for having said to God, 'Go away! What can Shaddai do to us?'

Job 22:18 Yet he himself had filled their houses with good things, although excluded from the plans of the wicked!

Job 22:19 At such a spectacle, the upright rejoice, and the innocent deride them:

Job 22:20 'See how our enemies have been destroyed! See how their wealth has perished in the flames!'

Job 22:21 Well then! Make peace with him, be reconciled, and all your happiness will be restored to you.

Job 22:22 Welcome the teaching from his lips, and keep his words close to your heart.

Job 22:23 If you return, humbled, to Shaddai and drive wickedness far from your tent,

Job 22:24 if you lay your gold down on the dust, Ophir down among the pebbles of the torrent,

Job 22:25 Shaddai will be bars of gold to you and silver piled in heaps.

Job 22:26 Then Shaddai will be all your delight, and you will lift your face to God.

Job 22:27 You will pray, and he will hear; and you will be able to fulfil your vows.

Job 22:28 Whatever you undertake will go well, and light will shine on your path;

Job 22:29 for he casts down the pride of the arrogant, but he saves those of downcast eyes.

Job 22:30 He rescues anyone who is innocent; have your hands clean, and you will be saved.

Job 23:1 Job spoke next. He said:

Job 23:2 My lament is still rebellious; despite my groans, his hand is just as heavy.

Job 23:3 Will no one help me to know how to travel to his dwelling?

Job 23:4 I should set out my case to him, advancing any number of grievances.

Job 23:5 Then I could learn his defence, every word of it, taking note of everything he said to me.

Job 23:6 Would he put all his strength into this debate with me? No, he would only have to give his attention to me,

Job 23:7 to recognise his opponent as upright and so I should win my case for ever.

Job 23:8 If I go to the east, he is not there; or to the west, I still cannot see him.

Job 23:9 If I seek him in the north, he is not to be found, invisible as ever, if I turn to the south.

Job 23:10 And yet he knows every step I take! Let him test me in the crucible: I shall come out pure gold.

Job 23:11 My footsteps have followed close in his, I have walked in his way without swerving;

Job 23:12 I have not neglected the commandment of his lips, in my heart I have cherished the words of his mouth.

Job 23:13 But once he has made up his mind, who can change it? Whatever he plans, that he carries out.

Job 23:14 No doubt, then, but he will carry out my sentence, like so many other decrees that he has made.

Job 23:15 That is why I am full of fear before him, and the more I think, the greater grows my dread of him.

Job 23:16 God has undermined my courage, Shaddai has filled me with fear.

Job 23:17 The darkness having failed to destroy me, I am plunged back into obscurity by him!

Job 24:1 Why does Shaddai not make known the times he has fixed; why do his faithful never see his Days?

Job 24:2 The wicked move boundary-marks away, they carry off flock and shepherd.

Job 24:3 They drive away the orphan’s donkey, as security, they seize the widow’s ox.

Job 24:4 The needy have to keep out of the way, poor country people have to keep out of sight.

Job 24:5 Like wild desert donkeys, they go out to work, searching from dawn for food, and at evening for something on which to feed their children.

Job 24:6 They go harvesting in the field of some scoundrel, they go pilfering in the vineyards of the wicked.

Job 24:7 They spend the night naked, lacking clothes, with no covering against the cold.

Job 24:8 Mountain rainstorms cut them through, unsheltered, they hug the rocks.

Job 24:9 The orphan child is torn from the breast, the child of the poor is exacted as security.

Job 24:10 They go about naked, lacking clothes, and starving while they carry the sheaves.

Job 24:11 Two little walls, their shelter at high noon; parched with thirst, they have to tread the winepress.

Job 24:12 From the towns come the groans of the dying and the gasp of the wounded crying for help. Yet God remains deaf to prayer!

Job 24:13 In contrast, there are those who reject the light: who know nothing of its ways and who do not frequent its paths.

Job 24:14 When all is dark the murderer leaves his bed to kill the poor and needy. During the night the thief goes on the prowl,

Job 24:15 The eye of the adulterer watches for twilight, ‘No one will see me,’ he mutters as he masks his face.In the daytime they keep out of sight, these people who do not want to know the light.

Job 24:16 breaking into houses while the darkness lasts.

Job 24:17 For all of them, morning is a time of shadow dark as death, since that is when they know what fear is.

Job 24:18

Job 24:19

Job 24:20

Job 24:21

Job 24:22

Job 24:23

Job 24:24

Job 24:25 Is this not so? Who can prove me a liar or show that my words have no substance?

Job 25:1 Bildad of Shuah spoke next. He said:

Job 25:2 What sovereignty, what awe, is his who creates peace on his heights!

Job 25:3 Who can count his armies? Against whom does his lightning not surge forth?

Job 25:4 Could anyone think God regards him as virtuous, the child of woman as pure!

Job 25:5 Why, the very moon lacks lustre, the very stars seem impure to him! The Shadows tremble underneath the earth, the waters and their denizens are afraid.

Job 25:6 How much less a human, this maggot, the child of man, this worm! Before his eyes, Sheol is bare, Perdition itself is uncovered.

Job 25:7 He it was who spread the North above the void and poised the earth on nothingness.

Job 25:8 He fastens up the waters in his clouds, without the clouds giving way under their weight.

Job 25:9 He covers the face of the full moon, spreading his cloud across it.

Job 25:10 He has traced a ring on the surface of the waters, at the boundary between light and dark.

Job 25:11 The pillars of the heavens tremble, awe-struck at his threats.

Job 25:12 By his power, he has whipped up the Sea, by his skill, he has crushed Rahab.

Job 25:13 His breath has made the heavens luminous, his hand transfixed the Fleeing Serpent.

Job 25:14 This is only a fraction of what he has done and all we catch of it is the feeblest echo. But who can conceive the thunder of his power?

Job 26:1 Job spoke next. He said:

Job 26:2 To one so weak, what a help you are, for the arm that is powerless, what a rescuer!

Job 26:3 What excellent advice you give the unlearned, you are never at a loss for a helpful suggestion!

Job 26:4 For whom are these words of yours intended and whence comes that wit you are now displaying?

Job 27:1 And Job continued his solemn discourse. He said:

Job 27:2 I swear by the living God who denies me justice, by Shaddai who has filled me with bitterness,

Job 27:3 that as long as a shred of life is left in me, and the breath of God breathes in my nostrils,

Job 27:4 my lips will never speak evil nor my tongue utter any lie.

Job 27:5 Far from admitting you to be in the right, I shall maintain my integrity to my dying day.

Job 27:6 I take my stand on my uprightness, I shall not stir: in my heart I need not be ashamed of my days.

Job 27:7 Let my enemy meet the fate of the wicked, my adversary, the lot of the evil-doer!

Job 27:8 For what hope does the godless have when he prays and raises his soul to God?

Job 27:9 Is God likely to hear his cries when disaster descends on him?

Job 27:10 Did he make Shaddai all his delight, calling on him at every turn?

Job 27:11 But I am showing you the way that God works, making no secret of Shaddai’s designs.

Job 27:12 And if you had all understood them for yourselves, you would not have wasted your breath in empty words.

Job 27:13 This is the fate that God assigns to the wicked, the inheritance that the violent receive from Shaddai.

Job 27:14 Though he have many children, it is but for the sword; his descendants will never have enough to eat.

Job 27:15 Plague will bury those he leaves behind him, and their widows will have no chance to mourn them.

Job 27:16 Though he amass silver like dust and gather fine clothes like clay,

Job 27:17 let him gather!-some good man will wear them, while his silver is shared among the upright.

Job 27:18 All he has built himself is a spider’s web, made himself a watchman’s shack.

Job 27:19 He goes to bed rich, but never again: he wakes to find it has all gone. As drought and heat make snow disappear, so does Sheol anyone who has sinned.

Job 27:20 Terror assails him in broad daylight, and at night a whirlwind sweeps him off. The womb that shaped him forgets him and his name is recalled no longer. Thus wickedness is blasted as a tree is struck.

Job 27:21 An east wind picks him up and drags him away, snatching him up from his homestead. He used to ill-treat the childless woman and show no kindness to the widow.

Job 27:22 Pitilessly he is turned into a target, and forced to flee from the hands that menace him. But he who lays mighty hold on tyrants rises up to take away a life that seemed secure.

Job 27:23 His downfall is greeted with applause, he is hissed wherever he goes. He is no more than a straw floating on the water, his estate is accursed throughout the land, nobody goes near his vineyard. He let him build his hopes on false security, but kept his eyes on every step he took.

Job 27:24 He had his time of glory, now he vanishes, wilting like the saltwort once it is picked, and withering like an ear of corn.

Job 28:1 Silver has its mines, and gold a place for refining.

Job 28:2 Iron is extracted from the earth, the smelted rocks yield copper.

Job 28:3 Man makes an end of darkness, to the utmost limit he digs the black rock in shadow dark as death.

Job 28:4 Foreigners bore into ravines in unfrequented places, swinging suspended far from human beings.

Job 28:5 That earth from which bread comes is ravaged underground by fire.

Job 28:6 There, the rocks have veins of sapphire and their dust contains gold.

Job 28:7 That is a path unknown to birds of prey, unseen by the eye of any vulture;

Job 28:8 a path not trodden by the lordly beasts, where no lion ever walked.

Job 28:9 Man attacks the flint, upturning mountains by their roots.

Job 28:10 He cuts canals through the rock, on the watch for anything precious.

Job 28:11 He explores the sources of rivers, bringing hidden things to light.

Job 28:12 But where does Wisdom come from? Where is Intelligence to be found?

Job 28:13 No human being knows the way to her, she is not to be found on earth where they live.

Job 28:14 'She is not in me,' says the Abyss; 'Nor here,' replies the Sea.

Job 28:15 She cannot be bought with solid gold, nor paid for with any weight of silver,

Job 28:16 nor valued against gold of Ophir, precious agate or sapphire.

Job 28:17 Neither gold nor glass compares with her, for her, a vase of fine gold would be no exchange,

Job 28:18 let alone coral or crystal: better go fishing for Wisdom than for pearls!

Job 28:19 Topaz from Cush is worthless in comparison, and gold, even refined, is valueless.

Job 28:20 But where does Wisdom come from? Where is Intelligence to be found?

Job 28:21 She cannot be seen by any living creature, she is hidden from the birds of the sky.

Job 28:22 Perdition and Death both say, 'We have heard only rumours of her.'

Job 28:23 God alone understands her path and knows where she is to be found.

Job 28:24 (For he sees to the remotest parts of the earth, and observes all that lies under heaven.)

Job 28:25 When he willed to give weight to the wind and measured out the waters with a gauge,

Job 28:26 when he imposed a law on the rain and mapped a route for thunderclaps to follow,

Job 28:27 then he saw and evaluated her, looked her through and through, assessing her.

Job 28:28 Then he said to human beings, 'Wisdom? - that is fear of the Lord; Intelligence? - avoidance of evil.'

Job 29:1 And Job continued his solemn discourse. He said:

Job 29:2 Will no one bring back to me the months that have gone, and the days when God was my guardian,

Job 29:3 when his lamp shone over my head, and his light was my guide in the darkness?

Job 29:4 Shall I ever see my days of harvest again when God protected my tent;

Job 29:5 when Shaddai still dwelt with me, and my children were around me;

Job 29:6 when my feet were bathed in milk, and streams of oil poured from the rocks?

Job 29:7 When I went out to the gate of the city, when I took my seat in the square,

Job 29:8 as soon as I appeared, the young men stepped aside, and the old men rose to their feet.

Job 29:9 Men of note broke off their speeches, and put their hands over their mouths;

Job 29:10 the voices of rulers were silenced, and their tongues stayed still in their mouths.

Job 29:11 On hearing me, people congratulated me, on seeing me, people deferred to me,

Job 29:12 because I freed the poor in distress and the orphan who had no helper.

Job 29:13 The dying man's blessing rested on me and I gave the widow's heart cause to rejoice.

Job 29:14 Uprightness I wore as a garment, fair judgement was my cloak and my turban.

Job 29:15 I was eyes for the blind, and feet for the lame.

Job 29:16 Who but me was father of the poor? The stranger's case had a hearing from me.

Job 29:17 I used to break the fangs of the wicked, and snatch their prey from their jaws.

Job 29:18 And I used to say, 'I shall die in honour, after days as numerous as the sand.

Job 29:19 My roots can reach the water, the dews of night settle on my leaves.

Job 29:20 My glory will be for ever new and the bow in my hand for ever strong.'

Job 29:21 They waited anxiously to hear me, and listened in silence to what I had to say.

Job 29:22 When I had finished, no one contradicted, my words dropping on them, one by one.

Job 29:23 They waited for me as though for rain, open-mouthed as though for a late shower.

Job 29:24 If I smiled at them, it was too good to be true, they watched my face for the least sign of favour.

Job 29:25 As their chief, I told them which course to take, like a king living among his troops, and I led them wherever I chose.

Job 30:1 And now I am the laughing-stock of people who are younger than I am and whose parents I would have disdained to put with the dogs guarding my flock.

Job 30:2 And what use to me was the strength of their hands? - enfeebled as they were,

Job 30:3 worn out by want and hunger, for they used to gnaw the roots of the thirsty ground—that place of gloom, ruin and desolation-

Job 30:4 they used to pick saltwort among the scrub, making their meals off roots of broom.

Job 30:5 Outlawed from human company, which raised hue and cry against them, as against thieves,

Job 30:6 they made their homes in the sides of ravines, in holes in the earth or in clefts of rock.

Job 30:7 You could hear them braying from the bushes as they huddled together in the thistles.

Job 30:8 Children of scoundrels, worse, nameless people, the very outcasts of society!

Job 30:9 And these are the ones who now make up songs about me and use me as a byword!

Job 30:10 Filled with disgust, they keep their distance, on seeing me, they spit without restraint.

Job 30:11 And since God has loosened my bow-string and afflicted me, they too throw off the bridle in my presence.

Job 30:12 Their brats surge forward on my right, to see when I am having a little peace, and advance on me with threatening strides.

Job 30:13 They cut off all means of escape seizing the chance to destroy me, and no one stops them.

Job 30:14 They move in, as if through a wide breach, and I go tumbling beneath the rubble.

Job 30:15 Terror rounds on me, my confidence is dispersed as though by the wind, my hope of safety vanishes like a cloud.

Job 30:16 And now the life in me trickles away, days of grief have gripped me.

Job 30:17 At night-time sickness saps my bones I am gnawed by wounds that never sleep.

Job 30:18 Violently, he has caught me by my clothes, has gripped me by the collar of my coat.

Job 30:19 He has thrown me into the mud; I am no more than dust and ashes.

Job 30:20 I cry to you, and you give me no answer; I stand before you, but you take no notice.

Job 30:21 You have grown cruel to me, and your strong hand torments me unmercifully.

Job 30:22 You carry me away astride the wind and blow me to pieces in a tempest.

Job 30:23 Yes, I know that you are taking me towards death, to the common meeting-place of all the living.

Job 30:24 Yet have I ever laid a hand on the poor when they cried out for justice in calamity?

Job 30:25 Have I not wept for those whose life is hard, felt pity for the penniless?

Job 30:26 I hoped for happiness, but sorrow came; I looked for light, but there was darkness.

Job 30:27 My stomach seethes, is never still, days of suffering have struck me.

Job 30:28 Sombre I go, yet no one comforts me, and if I rise in the council, I rise to weep.

Job 30:29 I have become brother to the jackal and companion to the ostrich.

Job 30:30 My skin has turned black on me, my bones are burnt with fever.

Job 30:31 My harp is tuned to dirges, my pipe to the voice of mourners.

Job 31:1 I had made an agreement with my eyes not to linger on any virgin.

Job 31:2 Now what portion does God allot from above, what fate does Shaddai apportion from his heaven-

Job 31:3 if not the disasters appropriate to the wicked and the calamities fit for evil-doers?

Job 31:4 But surely he sees how I behave, does he not count all my steps?

Job 31:5 Have I been a fellow-traveller with falsehood, or hastened my steps towards deceit?

Job 31:6 Let him weigh me on accurate scales: then he, God, will recognise my integrity!

Job 31:7 If my feet have wandered from the rightful path, or if my eyes have led my heart astray, or if my hands are smirched with any stain,

Job 31:8 let someone else eat what I have sown and let my young shoots all be rooted out.

Job 31:9 If my heart has been seduced by a woman, or if I have lurked at my neighbour's door,

Job 31:10 let my wife go and grind for someone else, let others have intercourse with her!

Job 31:11 For I would have committed a sin of lust, a crime punishable by the law,

Job 31:12 a fire, indeed, burning all to Perdition, which would have devoured my whole revenue.

Job 31:13 If I have ever infringed the rights of slave or slave-girl in legal actions against me-

Job 31:14 what shall I do, when God stands up? What shall I say, when he holds his assize?

Job 31:15 Did he not create them in the womb like me, the same God forming us in the womb?

Job 31:16 Have I been insensible to the needs of the poor, or let a widow's eyes grow dim?

Job 31:17 Have I eaten my bit of bread on my own without sharing it with the orphan?

Job 31:18 I, whom God has fostered father-like from childhood, and guided since I left my mother's womb,

Job 31:19 have I ever seen a wretch in need of clothing, or the poor with nothing to wear,

Job 31:20 without his having cause to bless me from his heart, as he felt the warmth of the fleece from my lambs?

Job 31:21 Have I raised my hand against an orphan, presuming on my credit at the gate?

Job 31:22 If so, let my shoulder fall from its socket, let my arm break off at the elbow!

Job 31:23 For the terror of God would fall on me and I could not then stand my ground before his majesty.

Job 31:24 Have I put my faith in gold, saying to fine gold, 'Ah, my security'?

Job 31:25 Have I ever gloated over my great wealth, or the riches that my hands have won?

Job 31:26 Or has the sight of the sun in its glory, or the glow of the moon as it walked the sky,

Job 31:27 secretly stolen my heart, so that I blew them a kiss?

Job 31:28 That too would be a criminal offence, to have denied the supreme God.

Job 31:29 Have I rejoiced at my enemy's misfortune, or exulted when disaster overtook him? -

Job 31:30 I, who would not allow my tongue to sin or to lay his life under a curse.

Job 31:31 The people of my tent, did they not say, 'Will anyone name a person whom he has not filled with meat?'

Job 31:32 No stranger ever had to sleep outside, my door was always open to the traveller.

Job 31:33 Have I ever concealed my transgression from others or kept my fault a secret in my breast?

Job 31:34 Have I ever stood in fear of common gossip, or dreaded any family's contempt, and so kept quiet, not venturing out of doors?

Job 31:35 Will no one give me a hearing? I have said my last word; now let Shaddai reply! When my adversary has drafted his writ against me

Job 31:36 I shall wear it on my shoulder, and bind it round my head like a royal turban.

Job 31:37 I shall give him an account of my every step and go as boldly as a prince to meet him.End of the words of Job.

Job 31:38 If my land cries for vengeance against me and its furrows weep in concert,

Job 31:39 if I have eaten its produce without paying, and caused the death of its owners,

Job 31:40 let brambles grow instead of wheat, rank weeds instead of barley!

Job 32:1 These three men stopped arguing with Job, because he was convinced of his uprightness.

Job 32:2 But Elihu son of Barachel the Buzite, of the clan of Ram, became very angry. He fumed with rage against Job for thinking that he was right and God was wrong;

Job 32:3 and he was equally angry with the three friends for giving up the argument and thus putting God in the wrong.

Job 32:4 While they and Job were talking, Elihu had waited, because they were older than he was;

Job 32:5 but when he saw that the three men had not another word to say in answer, his anger burst out.

Job 32:6 And Elihu son of Barachel the Buzite began to speak. He said: I am still young, and you are old, so I was shy and hesitant to tell you what I know.

Job 32:7 I thought, 'Age ought to speak, advancing years will convey wisdom.'

Job 32:8 There is, you see, a spirit residing in humanity, the breath of God conferring intelligence.

Job 32:9 Great age does not give wisdom, nor seniority fair judgement.

Job 32:10 And so I ask you for a hearing; now it is my turn to tell what I know.

Job 32:11 Up to now, I was hanging on your words, I paid attention to your arguments as each of you chose his words.

Job 32:12 I paid very close attention; and I see that none of you has confounded Job, not one of you has refuted what he says.

Job 32:13 So do not say, 'We have found wisdom; our teaching is divine and not human.'

Job 32:14 I am not going to follow the same line of argument; my reply to Job will be couched in different terms.

Job 32:15 They are nonplussed for an answer, words have failed them.

Job 32:16 I have been waiting. Since they do not speak, since they have given up the argument,

Job 32:17 now I shall have my say, my turn has come to say what I know.

Job 32:18 For I am full of words and forced to speak by a spirit within me;

Job 32:19 within me, it feels like new wine seeking a vent, bursting out of new wine-skins.

Job 32:20 To gain relief, I must speak, I must open my lips and reply.

Job 32:21 I shall not take anyone's side, I shall not flatter anyone.

Job 32:22 I do not know how to flatter—or my Creator would make short work of me.

Job 33:1 So, Job, please listen to my words and attend to all I have to say.

Job 33:2 Now as I open my mouth, and my tongue shapes words against my palate,

Job 33:3 I shall utter words of wisdom from the heart, my lips will speak in all sincerity.

Job 33:4 God's was the spirit that made me, Shaddai's the breath that gave me life.

Job 33:5 Refute me, if you can. Prepare yourself, take up your position!

Job 33:6 Look, I am your equal, not some god, like you I was moulded out of clay.

Job 33:7 No fear of me, therefore, need affright you, my hand will not lie heavy over you.

Job 33:8 How could you say in my hearing—for the sound of your words did not escape me-

Job 33:9 'I am clean, and sinless, I am pure, without fault.

Job 33:10 But he keeps inventing excuses against me and regards me as his enemy.

Job 33:11 He puts me in the stocks, he watches my every path'?

Job 33:12 In saying so, I tell you, you are wrong: for God is greater than any human being.

Job 33:13 Why then quarrel with him for not replying to you, word for word?

Job 33:14 God speaks first in one way, and then in another, although we do not realise it.

Job 33:15 In dreams and in night-visions, when slumber has settled on humanity and people are asleep in bed,

Job 33:16 he speaks in someone's ear, frightens him with apparitions

Job 33:17 to turn him from what he is doing and to put an end to his pride.

Job 33:18 And thus he preserves his soul from the abyss, his life from passing down the Canal.

Job 33:19 Or again, he corrects by the sufferings of the sick-bed, when someone's bones tremble continuously

Job 33:20 and the thought of food revolts him, however tasty it is,

Job 33:21 and his flesh rots away while you watch it and the bones beneath begin to show,

Job 33:22 and his soul is drawing nearer to the abyss and his life to the dwelling of the dead.

Job 33:23 Then, if there is an Angel near him, a Mediator, one in a thousand, to remind him where his duty lies,

Job 33:24 to take pity on him and to say, ‘Spare him from going down to the abyss: I have found the ransom for his life,’

Job 33:25 his flesh will recover its childhood freshness, he will return to the days of his youth.

Job 33:26 He will pray to God who has restored him to favour, and will come into his presence with joy. He will tell others how he has received saving justice

Job 33:27 and sing this hymn before his companions, ‘I sinned and left the path of right, but God has not punished me as my sin deserved.

Job 33:28 He has spared my soul from going down to the abyss and is making my life see the light.’

Job 33:29 All this is what God keeps doing again and yet again for human beings,

Job 33:30 to snatch souls back from the abyss and to make the light of the living still shine.

Job 33:31 Pay attention, Job, listen to me: keep quiet, I have more to say.

Job 33:32 If you have anything to say, refute me, speak out, for I would gladly accept that you are upright.

Job 33:33 If not, then listen to me: keep quiet, and I will teach you wisdom.

Job 34:1 Elihu continued his speech. He said:

Job 34:2 And now, you sages, listen to what I say, lend me your ears, you learned men.

Job 34:3 The ear distinguishes the value of what is said, just as the palate can tell one food from another.

Job 34:4 Let us consider together God’s ruling and decide what we all mean by good.

Job 34:5 Job has been saying, ‘I am upright and God denies me fair judgement.

Job 34:6 My judge is treating me cruelly, my wound is incurable, for no fault of mine.’

Job 34:7 Can anyone else exist like Job, who laps up mockery like water,

Job 34:8 who consorts with evil-doers and marches in step with the wicked?

Job 34:9 Did he not say, ‘No one derives any benefit from enjoying the society of God’?

Job 34:10 Listen to me then, like intelligent people. Far be evil from God or injustice from Shaddai!

Job 34:11 For he pays people back for what they do, treating each as his own conduct deserves.

Job 34:12 Be sure of it: God never does wrong, Shaddai does not pervert what is just.

Job 34:13 Did someone else entrust the world to his care was he given charge of the universe by someone else?

Job 34:14 If he were to recall his spirit, to concentrate his breath back in himself,

Job 34:15 all flesh would instantly perish and all people would return to dust.

Job 34:16 If you have any intelligence, listen to this, lend your ear to the sound of my words.

Job 34:17 Could an enemy of fair judgement ever govern? Would you dare condemn the Upright One, the Almighty,

Job 34:18 who says to a king, 'You are a scoundrel!' and to nobles, 'You are wicked!',

Job 34:19 who is unimpressed by princes and makes no distinction between rich and poor, since all alike have been made by him?

Job 34:20 They die suddenly, at dead of night, they perish—these great ones—and disappear: it costs him no effort to remove a tyrant.

Job 34:21 For his eyes keep watch on human ways, and he observes every step.

Job 34:22 No darkness, no shadow dark as death where wrong-doers can hide!

Job 34:23 He serves no writ on anyone, no summons to appear before God's court:

Job 34:24 he breaks the powerful without enquiry and sets up others in their places.

Job 34:25 He knows the sort of things they do! He overthrows them at night, to be trampled on.

Job 34:26 He beats them like criminals chained up for all to see,

Job 34:27 since they have turned their backs on him, having understood so little of his ways

Job 34:28 as to make the cries of the weak rise to him and let him hear the appeal of the afflicted.

Job 34:29 But if he is still silent and no one can move him, if he veils his face, so that no one can see him, he is taking pity on nations and individuals,

Job 34:30 is setting some wrong-doer free from the meshes of affliction.

Job 34:31 When such a one says to God, 'I was misled, I shall not do wrong any more;

Job 34:32 although I have sinned, instruct me; although I did wrong, I will not do it again,'

Job 34:33 in your opinion, should he punish such a one—you who have rejected his decisions? This is for you to decide—not for me!- so kindly enlighten us!

Job 34:34 Ordinary sensible people, however, will say to me, and so will any sage who has been listening to me,

Job 34:35 'Job's words are spoken without any knowledge, what he says shows no intelligence.

Job 34:36 Kindly examine him thoroughly, since his answers imply that he is a criminal.

Job 34:37 For to his sin he now adds rebellion, bringing law to an end among us and heaping abuse on God.'

Job 35:1 Elihu continued his speech. He said:

Job 35:2 Do you think you can prove yourself upright and establish your uprightness before God

Job 35:3 by daring to say to him, 'What does it matter to you, or how does it benefit me, whether I have sinned or not?'

Job 35:4 Very well, I shall tell you and your friends as well.

Job 35:5 Take a look at the skies and see, observe how high the clouds are above you.

Job 35:6 If you sin, how can you affect him? If you heap up crimes, what effect has it on him?

Job 35:7 If you are upright, what do you give him, what benefit does he receive at your hands?

Job 35:8 Your wickedness affects only your fellows, your uprightness, other human beings.

Job 35:9 They too groan under the weight of oppression, they cry for help under the tyranny of the mighty,

Job 35:10 but none of them thinks of saying, 'Where is God, my Maker, who makes glad songs ring out at night,

Job 35:11 who has made us more intelligent than wild animals wiser than birds in the sky?'

Job 35:12 Cry they may, but get no answer, to be spared from the arrogance of the wicked.

Job 35:13 Of course God does not listen to trivialities, Shaddai pays no attention to them.

Job 35:14 And how much less when you say, 'I cannot see him, my case is open and I am waiting for him.’

Job 35:15 Or, ‘His anger never punishes, he does not seem aware of human rebellion.’

Job 35:16 Hence, when Job speaks, he talks nonsense, ignorantly babbling on and on.

Job 36:1 Elihu went on speaking. He said:

Job 36:2 Be patient a little longer while I explain, for I have more to say on God’s behalf.

Job 36:3 I shall range far afield for my arguments to prove my Maker just.

Job 36:4 I guarantee, nothing I shall say will be untrue: you have a man of sound learning here.

Job 36:5 God does not reject anyone whose heart is pure

Job 36:6 or let the sinner live on in all his power. He does accord fair judgement to the afflicted;

Job 36:7 he does uphold what the upright deserve. When he raises kings to thrones, if they grow proud of their unending rule,

Job 36:8 then he fetters them with chains, they are caught in the bonds of affliction.

Job 36:9 He shows them the import of their deeds, of the sins of pride they have committed.

Job 36:10 In their ears he sounds a warning, ordering them to turn back from doing wrong.

Job 36:11 If they take notice and obey him, the rest of their days are prosperous and the years pass pleasantly.

Job 36:12 If not, they go down the Canal and perish in their stupidity.

Job 36:13 The stubborn, who cherish their anger and do not cry for help when he chains them,

Job 36:14 die in the bloom of youth or live among the male prostitutes of the temple.

Job 36:15 But God saves the afflicted by his affliction, warning him in his misery.

Job 36:16 You, too, he would like to snatch from torment. While you were enjoying boundless abundance, with rich food piled high on your table,

Job 36:17 you did not bring the wicked to trial and did not give fair judgement to the orphan.

Job 36:18 Beware of being led astray by abundance, of being corrupted by expensive presents.

Job 36:19 Take the powerful to law, not merely the penniless, those whose arm is strong, not merely the weak.

Job 36:20 Do not crush people you do not know to install your relations in their place.

Job 36:21 Avoid any tendency to wrong-doing, for this is why affliction is testing you now.

Job 36:22 See, God is sublime in his strength and who can teach lessons as he does?

Job 36:23 Who has even told him which course to take, or dared to say to him, 'You have done wrong'?

Job 36:24 Consider, rather, how you may praise his work, a theme that many have sung.

Job 36:25 This is something that everyone can see, gazing, as we do, from afar.

Job 36:26 Yes, the greatness of God exceeds our knowledge, the number of his years is past counting.

Job 36:27 It is he who makes the raindrops small and pulverises the rain into mist.

Job 36:28 And the clouds then pour this out, sending it streaming down on the human race.

Job 36:29 And who can fathom how he spreads the clouds, or why such crashes thunder from his tent?

Job 36:30 He spreads a mist before him and covers the tops of the mountains.

Job 36:31 By these means, he sustains the peoples, giving them plenty to eat.

Job 36:32 He gathers up the lightning in his hands, assigning it the mark where to strike.

Job 36:33 His crashing gives warning of its coming, anger flashes out against iniquity.

Job 37:1 At this, my very heart quakes and leaps out of its place.

Job 37:2 Listen, oh listen, to the blast of his voice and the sound that issues from his mouth.

Job 37:3 His lightning is hurled across the heaven, it strikes to the extremities of earth.

Job 37:4 After it comes a roaring sound, God thunders with majestic voice. He does not check his thunderbolts until his voice resounds no more.

Job 37:5 Yes, certainly God shows us marvels and does great deeds that we cannot understand.

Job 37:6 When he says to the snow, 'Fall on the earth!' to the showers, 'Now rain hard!'

Job 37:7 he brings all human activity to a standstill, for everyone to acknowledge his work.

Job 37:8 The animals go back to their dens and take shelter in their lairs.

Job 37:9 The storm wind comes from the Mansion of the South, and the north winds usher in the cold.

Job 37:10 At the breath of God, ice comes next, the surface of the waters hardens over.

Job 37:11 He weighs the clouds down with moisture, and the storm clouds radiate his lightning.

Job 37:12 He himself guides their wheeling motion presiding over their seasonal changes. They carry out his orders to the letter all over this earthly world.

Job 37:13 Whether to punish earth’s peoples or as a work of faithful love, he despatches them.

Job 37:14 Listen to this, Job, without flinching and reflect on the marvellous works of God.

Job 37:15 Do you know how God controls them or how his clouds make the lightning flash?

Job 37:16 Do you know how he balances the clouds—a miracle of consummate skill?

Job 37:17 When your clothes are hot to your body and the earth lies still under the south wind,

Job 37:18 can you, like him, stretch out the sky, tempered like a mirror of cast metal?

Job 37:19 Teach me what we should say to him: but better discuss no further, since we are in the dark.

Job 37:20 Does he take note when I speak? When human beings give orders, does he take it in?

Job 37:21 There are times when the light vanishes, behind darkening clouds; then comes the wind, sweeping them away.

Job 37:22 and brightness spreads from the north. God is clothed in fearful splendour:

Job 37:23 he, Shaddai, is far beyond our reach. Supreme in power, in equity, excelling in saving justice, yet no oppressor-

Job 37:24 no wonder then that people fear him: everyone thoughtful holds him in awe!

Job 38:1 Then from the heart of the tempest Yahweh gave Job his answer. He said:

Job 38:2 Who is this, obscuring my intentions with his ignorant words?

Job 38:3 Brace yourself like a fighter; I am going to ask the questions, and you are to inform me!

Job 38:4 Where were you when I laid the earth's foundations? Tell me, since you are so well-informed!

Job 38:5 Who decided its dimensions, do you know? Or who stretched the measuring line across it?

Job 38:6 What supports its pillars at their bases? Who laid its cornerstone

Job 38:7 to the joyful concert of the morning stars and unanimous acclaim of the sons of God?

Job 38:8 Who pent up the sea behind closed doors when it leapt tumultuous from the womb,

Job 38:9 when I wrapped it in a robe of mist and made black clouds its swaddling bands;

Job 38:10 when I cut out the place I had decreed for it and imposed gates and a bolt?

Job 38:11 'Come so far,' I said, 'and no further; here your proud waves must break!'

Job 38:12 Have you ever in your life given orders to the morning or sent the dawn to its post,

Job 38:13 to grasp the earth by its edges and shake the wicked out of it?

Job 38:14 She turns it as red as a clay seal, she tints it as though it were a dress,

Job 38:15 stealing the light from evil-doers and breaking the arm raised to strike.

Job 38:16 Have you been right down to the sources of the sea and walked about at the bottom of the Abyss?

Job 38:17 Have you been shown the gates of Death, have you seen the janitors of the Shadow dark as death?

Job 38:18 Have you an inkling of the extent of the earth? Tell me all about it if you have!

Job 38:19 Which is the way to the home of the Light, and where does darkness live? -

Job 38:20 You could then show them the way to their proper places, you could put them on the path home again!

Job 38:21 If you do know, you must have been born when they were, you must be very old by now!

Job 38:22 Have you visited the place where the snow is stored? Have you seen the stores of hail,

Job 38:23 which I keep for times of distress, for days of battle and war?

Job 38:24 From which direction does the lightning fork, where in the world does the east wind blow itself out?

Job 38:25 Who bores a channel for the downpour or clears the way for the rolling thunder

Job 38:26 so that rain may fall on lands where no one lives, and the deserts void of human dwelling,

Job 38:27 to meet the needs of the lonely wastes and make grass sprout on the thirsty ground?

Job 38:28 Has the rain a father? Who begets the dewdrops?

Job 38:29 What womb brings forth the ice, who gives birth to the frost of heaven,

Job 38:30 when the waters grow hard as stone and the surface of the deep congeals?

Job 38:31 Can you fasten the harness of the Pleiades, or untie Orion’s bands?

Job 38:32 Can you guide the Crown season by season and show the Bear and its cubs which way to go?

Job 38:33 Have you grasped the celestial laws? Could you make their writ run on the earth?

Job 38:34 Can your voice carry as far as the clouds and make the pent-up waters do your bidding?

Job 38:35 Will lightning flashes come at your command and answer, ‘Here we are’?

Job 38:36 Who endowed the ibis with wisdom and gave the cock his intelligence?

Job 38:37 Whose skill details every cloud and tilts the water-skins of heaven

Job 38:38 until the dust solidifies and the cracks in the ground close up?

Job 38:39 Do you go hunting prey for the lioness; do you satisfy the hunger of young lions

Job 38:40 where they crouch in their den, waiting eagerly in the bushes?

Job 38:41 Who makes provision for the raven when his little ones cry out to God craning their necks in search of food?

Job 39:1 Do you know when mountain goats give birth? Have you ever watched deer in labour?

Job 39:2 Have you ever counted the months that they carry their young? Do you know when they give birth?

Job 39:3 They crouch to drop their young, they get rid of their burdens

Job 39:4 and the calves, having grown big and strong, go off into the desert and never come back to them.

Job 39:5 Who has given the wild donkey his freedom, who has undone the harness of the brayer?

Job 39:6 I have given him the wastelands as his home, the salt plain as his habitat.

Job 39:7 He scorns the turmoil of the town, obeys no donkey-man’s shouts.

Job 39:8 The mountains are the pastures that he ranges in quest of anything green.

Job 39:9 Is the wild ox willing to serve you or spend a night beside your manger?

Job 39:10 If you tie a rope round his neck will he harrow the furrows for you?

Job 39:11 Can you rely on his massive strength and leave him to do your heavy work?

Job 39:12 Can you depend on him to come home and pile your grain on your threshing-floor?

Job 39:13 Can the wing of the ostrich be compared with the plumage of stork or falcon?

Job 39:14 She leaves her eggs on the ground with only earth to warm them;

Job 39:15 forgetting that a foot may tread on them or a wild animal crush them.

Job 39:16 Cruel to her chicks as if they were not hers, little she cares if her labour goes for nothing.

Job 39:17 God, you see, has deprived her of wisdom and given her no share of intelligence.

Job 39:18 Yet, if she bestirs herself to use her height, she can make fools of horse and rider too.

Job 39:19 Are you the one who makes the horse so brave and covers his neck with flowing mane?

Job 39:20 Do you make him leap like a grasshopper? His haughty neighing inspires terror.

Job 39:21 Exultantly he paws the soil of the valley, and charges the battle-line in all his strength.

Job 39:22 He laughs at fear; he is afraid of nothing, he recoils before no sword.

Job 39:23 On his back the quiver rattles, the flashing spear and javelin.

Job 39:24 Trembling with impatience, he eats up the miles; when the trumpet sounds, there is no holding him.

Job 39:25 At each trumpet blast he neighs exultantly. He scents the battle from afar, the thundering of the commanders and the war cry.

Job 39:26 Is it your wisdom that sets the hawk flying when he spreads his wings to travel south?

Job 39:27 Does the eagle soar at your command to make her eyrie in the heights?

Job 39:28 She spends her nights among the crags with a needle of rock as her fortress,

Job 39:29 from which she watches for prey, fixing it with her far-ranging eye.

Job 39:30 Even her young drink blood; where anyone has been killed, she is there.

Job 40:1 Still speaking to Job, Yahweh said:

Job 40:2 Is Yahweh's opponent going to give way? Has God's critic thought up an answer?

Job 40:3 Job replied to Yahweh:

Job 40:4 My words have been frivolous: what can I reply? I had better lay my hand over my mouth.

Job 40:5 I have spoken once, I shall not speak again; I have spoken twice, I have nothing more to say.

Job 40:6 Yahweh gave Job his answer from the heart of the tempest. He said:

Job 40:7 Brace yourself like a fighter, I am going to ask the questions, and you are to inform me!

Job 40:8 Do you really want to reverse my judgement, put me in the wrong and yourself in the right?

Job 40:9 Has your arm the strength of God's, can your voice thunder as loud?

Job 40:10 Come on, display your majesty and grandeur, robe yourself in splendour and glory.

Job 40:11 Let the fury of your anger burst forth, humble the haughty at a glance!

Job 40:12 At a glance, bring down all the proud, strike down the wicked where they stand.

Job 40:13 Bury the lot of them in the ground, shut them, every one, in the Dungeon.

Job 40:14 And I shall be the first to pay you homage, since your own right hand is strong enough to save you.

Job 40:15 But look at Behemoth, my creature, just as you are! He feeds on greenstuff like the ox,

Job 40:16 but what strength he has in his loins, what power in his stomach muscles!

Job 40:17 His tail is as stiff as a cedar, the sinews of his thighs are tightly knit.

Job 40:18 His bones are bronze tubes, his frame like forged iron.

Job 40:19 He is the first of the works of God. His Maker threatened him with the sword,

Job 40:20 forbidding him the mountain regions and all the wild animals that play there.

Job 40:21 Under the lotus he lies, he hides among the reeds in the swamps.

Job 40:22 The leaves of the lotus give him shade, the willows by the stream shelter him.

Job 40:23 If the river overflows, he does not worry: Jordan might come up to his mouth, but he would not care.

Job 40:24 Who is going to catch him by the eyes or put poles through his nose?

Job 40:25 Leviathan, too! Can you catch him with a fish-hook or hold his tongue down with a rope?

Job 40:26 Can you put a cane through his nostrils or pierce his jaw with a hook?

Job 40:27 Will he plead lengthily with you, addressing you in diffident tones?

Job 40:28 Will he strike a bargain with you to become your slave for life?

Job 40:29 Will you make a pet of him, like a bird, keep him on a lead to amuse your little girls?

Job 40:30 Is he to be sold by the fishing guild and then retailed by merchants?

Job 40:31 Riddle his hide with darts? Or his head with fishing spears?

Job 40:32 You have only to lay a finger on him never to forget the struggle or risk it again!

Job 41:1 Any hope you might have would be futile, the mere sight of him would overwhelm you.

Job 41:2 When roused, he grows ferocious, who could ever stand up to him?

Job 41:3 Who has ever attacked him with impunity? No one beneath all heaven!

Job 41:4 Next I will talk of his limbs and describe his matchless strength-

Job 41:5 who can undo the front of his tunic or pierce the double armour of his breastplate?

Job 41:6 Who dare open the gates of his mouth? Terror reigns round his teeth!

Job 41:7 His back is like rows of shields, sealed with a stone seal,

Job 41:8 touching each other so close that no breath could pass between,

Job 41:9 sticking to one another making an impervious whole.

Job 41:10 His sneezes radiate light, his eyes are like the eyelashes of the dawn.

Job 41:11 From his mouth come fiery torches, sparks of fire fly out of it.

Job 41:12 His nostrils belch smoke like a cauldron boiling on the fire.

Job 41:13 His breath could kindle coals, flame issues from his mouth.

Job 41:14 His strength resides in his neck, violence leaps before him as he goes.

Job 41:15 The strips of his flesh are jointed together, firmly set in and immovable.

Job 41:16 His heart is as hard as rock unyielding as the lower millstone.

Job 41:17 When he stands up, the waves take fright and the billows of the sea retreat.

Job 41:18 Sword may strike but will not stick in him, no more will spear, javelin or lance.

Job 41:19 Iron means no more to him than straw, nor bronze than rotten wood.

Job 41:20 No arrow can make him flee, a sling-stone tickles him like hay.

Job 41:21 Club seems to him like straw, he laughs at the whirring javelin.

Job 41:22 He has sharp potsherds underneath, and moves across the slime like a harrow.

Job 41:23 He makes the depths seethe like a cauldron, he makes the sea fume like a scent burner.

Job 41:24 Behind him he leaves a glittering wake—a white fleece seems to float on the deeps.

Job 41:25 He has no equal on earth, being created without fear.

Job 41:26 He looks the haughtiest in the eye; of all the lordly beasts he is king.

Job 42:1 This was the answer Job gave to Yahweh:

Job 42:2 I know that you are all-powerful: what you conceive, you can perform.

Job 42:3 I was the man who misrepresented your intentions with my ignorant words. You have told me about great works that I cannot understand, about marvels which are beyond me, of which I know nothing.

Job 42:4 (Listen, please, and let me speak: I am going to ask the questions, and you are to inform me.)

Job 42:5 Before, I knew you only by hearsay but now, having seen you with my own eyes,

Job 42:6 I retract what I have said, and repent in dust and ashes.

Job 42:7 When Yahweh had finished saying this to Job, he said to Eliphaz of Teman, 'I burn with anger against you and your two friends, for not having spoken correctly about me as my servant Job has done.

Job 42:8 So now find seven bullocks and seven rams, and take them back with you to my servant Job and make a burnt offering for yourselves, while Job, my servant, offers prayers for you. I shall show him favour and shall not inflict my displeasure on you for not having spoken about me correctly, as my servant Job has done.'

Job 42:9 Eliphaz of Teman, Bildad of Shuah and Zophar of Naamath went away to do as Yahweh had ordered, and Yahweh listened to Job with favour.

Job 42:10 And Yahweh restored Job's condition, while Job was interceding for his friends. More than that, Yahweh gave him double what he had before.

Job 42:11 And all his brothers and all his sisters and all his friends of former times came to see him. Over dinner in his house, they showed their sympathy and comforted him for all the evils Yahweh had inflicted on him. Each of them gave him a silver coin, and each a gold ring.

Job 42:12 Yahweh blessed Job's latter condition even more than his former one. He came to own fourteen thousand sheep, six thousand camels, a thousand yoke of oxen and a thousand she-donkeys.

Job 42:13 He had seven sons and three daughters;

Job 42:14 his first daughter he called 'Turtledove', the second 'Cassia' and the third 'Mascara'.

Job 42:15 Throughout the land there were no women as beautiful as the daughters of Job. And their father gave them inheritance rights like their brothers.

Job 42:16 After this, Job lived for another one hundred and forty years, and saw his children and his children's children to the fourth generation.

Job 42:17 Then, old and full of days, Job died.

Psalms

1:1 How blessed is anyone who rejects the advice of the wicked and does not take a stand in the path that sinners tread, nor a seat in company with cynics,

Psalms 1:2 but who delights in the law of Yahweh and murmurs his law day and night.

Psalms 1:3 Such a one is like a tree planted near streams; it bears fruit in season and its leaves never wither, and every project succeeds.

Psalms 1:4 How different the wicked, how different! Just like chaff blown around by the wind

Psalms 1:5 the wicked will not stand firm at the Judgement nor sinners in the gathering of the upright.

Psalms 1:6 For Yahweh watches over the path of the upright, but the path of the wicked is doomed.

Psalms 2:1 Why this uproar among the nations, this impotent muttering of the peoples?

Psalms 2:2 Kings of the earth take up position, princes plot together against Yahweh and his anointed,

Psalms 2:3 'Now let us break their fetters! Now let us throw off their bonds!'

Psalms 2:4 He who is enthroned in the heavens laughs, Yahweh makes a mockery of them,

Psalms 2:5 then in his anger rebukes them, in his rage he strikes them with terror.

Psalms 2:6 'I myself have anointed my king on Zion my holy mountain.'

Psalms 2:7 I will proclaim the decree of Yahweh: He said to me, 'You are my son, today have I fathered you.

Psalms 2:8 Ask of me, and I shall give you the nations as your birthright, the whole wide world as your possession.

Psalms 2:9 With an iron sceptre you will break them, shatter them like so many pots.'

Psalms 2:10 So now, you kings, come to your senses, you earthly rulers, learn your lesson!

Psalms 2:11 In fear be submissive to Yahweh;

Psalms 2:12 with trembling kiss his feet, lest he be angry and your way come to nothing, for his fury flares up in a moment. How blessed are all who take refuge in him!

Psalms 3:1 [Psalm Of David When he was fleeing from his son Absalom] Yahweh, how countless are my enemies, how countless those who rise up against me,

Psalms 3:2 how countless those who say of me, 'No salvation for him from his God!'Pause

Psalms 3:3 But you, Yahweh, the shield at my side, my glory, you hold my head high.

Psalms 3:4 I cry out to Yahweh; he answers from his holy mountain.Pause

Psalms 3:5 As for me, if I lie down and sleep, I shall awake, for Yahweh sustains me.

Psalms 3:6 I have no fear of people in their thousands upon thousands, who range themselves against me wherever I turn.

Psalms 3:7 Arise, Yahweh, rescue me, my God! You strike all my foes across the face, you break the teeth of the wicked.

Psalms 3:8 In Yahweh is salvation, on your people, your blessing!Pause

Psalms 4:1 [For the choirmaster For strings Psalm Of David] When I call, answer me, God, upholder of my right. In my distress you have set me at large; take pity on me and hear my prayer!

Psalms 4:2 Children of men, how long will you be heavy of heart, why love what is vain and chase after illusions?Pause

Psalms 4:3 Realise that Yahweh performs wonders for his faithful, Yahweh listens when I call to him.

Psalms 4:4 Be careful not to sin, speak in your hearts, and on your beds keep silence.Pause

Psalms 4:5 Loyally offer sacrifices, and trust in Yahweh.

Psalms 4:6 Many keep saying, 'Who will put happiness before our eyes?' Let the light of your face shine on us. Yahweh,

Psalms 4:7 to my heart you are a richer joy than all their corn and new wine.

Psalms 4:8 In peace I lie down and at once fall asleep, for it is you and none other, Yahweh, who make me rest secure.

Psalms 5:1 [For the choirmaster For flutes Psalm Of David] Give ear to my words, Yahweh, spare a thought for my sighing.

Psalms 5:2 Listen to my cry for help, my King and my God! To you I pray,

Psalms 5:3 Yahweh. At daybreak you hear my voice; at daybreak I lay my case before you and fix my eyes on you.

Psalms 5:4 You are not a God who takes pleasure in evil, no sinner can be your guest.

Psalms 5:5 Boasters cannot stand their ground under your gaze. You hate evil-doers,

Psalms 5:6 liars you destroy; the violent and deceitful Yahweh detests.

Psalms 5:7 But, so great is your faithful love, I may come into your house, and before your holy temple bow down in reverence of you.

Psalms 5:8 In your saving justice, Yahweh, lead me, because of those who lie in wait for me; make your way plain before me.

Psalms 5:9 Not a word from their lips can be trusted, through and through they are destruction, their throats are wide—open graves, their tongues seductive.

Psalms 5:10 Lay the guilt on them, God, make their intrigues their own downfall; for their countless offences, thrust them from you, since they have rebelled against you.

Psalms 5:11 But joy for all who take refuge in you, endless songs of gladness! You shelter them, they rejoice in you, those who love your name.

Psalms 5:12 It is you who bless the upright, Yahweh, you surround them with favour as with a shield.

Psalms 6:1 [For the choirmaster For strings For the octachord Psalm Of David] Yahweh, let your rebuke to me not be in anger, your punishment not in the heat of wrath.

Psalms 6:2 Have pity on me, Yahweh, for I am fading away. Heal me, Yahweh, my bones are shaken,

Psalms 6:3 my spirit is shaken to its very depths. But you, Yahweh . . . how long?

Psalms 6:4 Yahweh, relent and save my life rescue me because of your faithful love,

Psalms 6:5 for in death there is no remembrance of you; who could sing your praises in Sheol?

Psalms 6:6 I am worn out with groaning, every night I drench my pillow and soak my bed with tears.

Psalms 6:7 My eyes waste away with vexation. Arrogance from all my foes!

Psalms 6:8 Away from me, all evil-doers! For Yahweh has heard the sound of my weeping,

Psalms 6:9 Yahweh has heard my pleading. Yahweh will accept my prayer.

Psalms 6:10 Let all my enemies be put to confusion, shaken to their depths, let them retreat in sudden confusion.

Psalms 7:1 [Lament Of David Which he sang to Yahweh about Cush the Benjaminite] Yahweh my God, I take refuge in you, save me from all my pursuers and rescue me,

Psalms 7:2 or he will savage me like a lion, carry me off with no one to rescue me.

Psalms 7:3 Yahweh my God, if I have done this: if injustice has stained my hands,

Psalms 7:4 if I have repaid my ally with treachery or spared one who attacked me unprovoked,

Psalms 7:5 may an enemy hunt me down and catch me, may he trample my life into the ground and crush my vital parts into the dust.Pause

Psalms 7:6 Arise, Yahweh, in your anger, rise up against the arrogance of my foes. Awake, my God, you demand judgement.

Psalms 7:7 Let the assembly of nations gather round you; return above it on high!

Psalms 7:8 (Yahweh judges the nations.) Judge me, Yahweh, as my uprightness and my integrity deserve.

Psalms 7:9 Put an end to the malice of the wicked, make the upright stand firm, you who discern hearts and minds, God the upright.

Psalms 7:10 God is a shield that protects me, saving the honest of heart.

Psalms 7:11 God is an upright judge, slow to anger, but a God at all times threatening

Psalms 7:12 for those who will not repent. Let the enemy whet his sword, draw his bow and make ready;

Psalms 7:13 but he is making ready instruments of death for himself and tipping his arrows with fire;

Psalms 7:14 look at him: pregnant with malice, conceiving spite, he gives birth to treachery.

Psalms 7:15 He digs a trap, scoops it out, but he falls into the snare he made himself.

Psalms 7:16 His spite recoils on his own head, his brutality falls back on his own skull.

Psalms 7:17 I thank Yahweh for his saving justice. I sing to the name of the Most High.

Psalms 8:1 [For the choirmaster On the . . . of Gath Psalm Of David] Yahweh our Lord, how majestic is your name throughout the world! Whoever keeps singing of your majesty higher than the heavens,

Psalms 8:2 even through the mouths of children, or of babes in arms, you make him a fortress, firm against your foes, to subdue the enemy and the rebel.

Psalms 8:3 I look up at your heavens, shaped by your fingers, at the moon and the stars you set firm-

Psalms 8:4 what are human beings that you spare a thought for them, or the child of Adam that you care for him?

Psalms 8:5 Yet you have made him little less than a god, you have crowned him with glory and beauty,

Psalms 8:6 made him lord of the works of your hands, put all things under his feet,

Psalms 8:7 sheep and cattle, all of them, and even the wild beasts,

Psalms 8:8 birds in the sky, fish in the sea, when he makes his way across the ocean.

Psalms 8:9 Yahweh our Lord, how majestic your name throughout the world!

Psalms 9:1 [For the choirmaster On oboe and harp Psalm Of David] I thank you, Yahweh, with my whole heart, I recount all your wonders,

Psalms 9:2 I rejoice and delight in you, I sing to your name, Most High.

Psalms 9:3 My enemies are in retreat, they stumble and perish at your presence,

Psalms 9:4 for you have given fair judgement in my favour, seated on your throne as upright judge.

Psalms 9:5 You have rebuked the nations, destroyed the wicked, blotted out their name for ever and ever;

Psalms 9:6 the enemy is wiped out—mere ruins for ever—you have annihilated their cities, their memory has perished. See,

Psalms 9:7 Yahweh is enthroned for ever, keeping his throne firm for judgement;

Psalms 9:8 he will himself judge the world in uprightness, will give a true verdict on the nations.

Psalms 9:9 May Yahweh be a stronghold for the oppressed, a stronghold in times of trouble!

Psalms 9:10 Those who revere your name can rely on you, you never desert those who seek you, Yahweh.

Psalms 9:11 Sing to Yahweh who dwells in Zion, tell the nations his mighty deeds,

Psalms 9:12 for the avenger of blood does not forget them, he does not ignore the cry of the afflicted.

Psalms 9:13 Have pity on me, Yahweh, see my affliction, pull me back from the gates of death,

Psalms 9:14 that I may recount all your praises at the gates of the daughter of Zion and rejoice in your salvation.

Psalms 9:15 The nations have fallen into the trap they made, their feet caught in the snare they laid.

Psalms 9:16 Yahweh has made himself known, given judgement, he has ensnared the wicked in the work of their own hands.Muted music Pause

Psalms 9:17 May the wicked turn away to Sheol, all the nations forgetful of God.

Psalms 9:18 For the needy is not forgotten for ever, not for ever does the hope of the poor come to nothing.

Psalms 9:19 Arise, Yahweh; human strength shall not prevail. The nations shall stand trial before you.

Psalms 9:20 Strike them with terror, Yahweh; the nations shall know that they are no more than human!Pause

Psalms 10:1 Why, Yahweh, do you keep so distant, stay hidden in times of trouble?

Psalms 10:2 In his pride the wicked hunts down the weak, who is caught in the schemes he devises.

Psalms 10:3 The wicked is proud of his inmost desires, by his blasphemies the grasping spurns Yahweh,

Psalms 10:4 the wicked in his arrogance does not look very far; 'There is no God,' is his only thought.

Psalms 10:5 In all circumstances his step is assured; your judgements are above his head. His rivals? He scoffs at them all.

Psalms 10:6 He says in his heart, 'I shall never be shaken,' free of trouble himself,

Psalms 10:7 he wishes it on others. His speech is full of lies and browbeating, under his tongue lurk spite and wickedness.

Psalms 10:8 In the undergrowth he lies in ambush, in his hiding-place he murders the innocent. He watches intently for the downtrodden,

Psalms 10:9 lurking unseen like a lion in his lair, lurking to pounce on the poor; he pounces on him and drags him off in his net.

Psalms 10:10 He keeps watch, crouching down low, the poor wretch falls into his clutches;

Psalms 10:11 he says in his heart, 'God forgets, he has turned away his face to avoid seeing the end.'

Psalms 10:12 Rise, Yahweh! God, raise your hand, do not forget the afflicted!

Psalms 10:13 Why should the wicked spurn God, assuring himself you will never follow it up?

Psalms 10:14 You have seen for yourself the trouble and vexation, you watch so as to take it in hand. The oppressed relies on you; you are the only recourse of the orphan.

Psalms 10:15 Break the arm of the wicked and evil, seek out wickedness till there is none left to be found.

Psalms 10:16 Yahweh is king for ever and ever, the heathen has vanished from his country.

Psalms 10:17 Yahweh, you listen to the laments of the poor, you give them courage, you grant them a hearing,

Psalms 10:18 to give judgement for the orphaned and exploited, so that earthborn humans may strike terror no more.

Psalms 11:1 [For the choirmaster Of David] In Yahweh I have found refuge. How can you say to me, 'Bird, flee to your mountain?

Psalms 11:2 'For look, the wicked are drawing their bows, fitting their arrows to the string to shoot honest men from the shadows.

Psalms 11:3 If the foundations fall to ruin, what can the upright do?'

Psalms 11:4 Yahweh in his holy temple! Yahweh, his throne is in heaven; his eyes watch over the world, his gaze scrutinises the children of Adam.

Psalms 11:5 Yahweh examines the upright and the wicked, the lover of violence he detests.

Psalms 11:6 He will rain down red-hot coals, fire and sulphur on the wicked, a scorching wind will be their lot.

Psalms 11:7 For Yahweh is upright and loves uprightness, the honest will ever see his face.

Psalms 12:1 [For the choirmaster On the octachord Psalm Of David] Help, Yahweh! No one loyal is left, the faithful have vanished from among the children of Adam.

Psalms 12:2 Friend tells lies to friend, and, smooth-tongued, speaks from an insincere heart.

Psalms 12:3 May Yahweh cut away every smooth lip, every boastful tongue,

Psalms 12:4 those who say, 'In our tongue lies our strength, our lips are our allies; who can master us?'

Psalms 12:5 'For the poor who are plundered, the needy who groan, now will I act,' says Yahweh, 'I will grant salvation to those who sigh for it.'

Psalms 12:6 Yahweh's promises are promises unalloyed, natural silver which comes from the earth seven times refined.

Psalms 12:7 You, Yahweh, will watch over them, you will protect them from that brood for ever.

Psalms 12:8 The wicked will scatter in every direction, as the height of depravity among the children of Adam.

Psalms 13:1 [For the choirmaster Psalm Of David] How long, Yahweh, will you forget me? For ever? How long will you turn away your face from me?

Psalms 13:2 How long must I nurse rebellion in my soul, sorrow in my heart day and night? How long is the enemy to domineer over me?

Psalms 13:3 Look down, answer me, Yahweh my God! Give light to my eyes or I shall fall into the sleep of death.

Psalms 13:4 Or my foe will boast, 'I have overpowered him,' and my enemy have the joy of seeing me stumble.

Psalms 13:5 As for me, I trust in your faithful love, Yahweh. Let my heart delight in your saving help, let me sing to Yahweh for his generosity to me, let me sing to the name of Yahweh the Most High!

Psalms 14:1 [For the choirmaster Of David] The fool has said in his heart, 'There is no God.' Their deeds are corrupt and vile, not one of them does right.

Psalms 14:2 Yahweh looks down from heaven at the children of Adam. To see if a single one is wise, a single one seeks God.

Psalms 14:3 All have turned away, all alike turned sour, not one of them does right, not a single one.

Psalms 14:4 Are they not aware, all these evil-doers? They are devouring my people, this is the bread they eat, and they never call to Yahweh.

Psalms 14:5 They will be gripped with fear, where there is no need for fear, for God takes the side of the upright;

Psalms 14:6 you may mock the plans of the poor, but Yahweh is their refuge.

Psalms 14:7 Who will bring from Zion salvation for Israel? When Yahweh brings his people home, what joy for Jacob, what happiness for Israel!

Psalms 15:1 [Psalm Of David] Yahweh, who can find a home in your tent, who can dwell on your holy mountain?

Psalms 15:2 Whoever lives blamelessly, who acts uprightly, who speaks the truth from the heart,

Psalms 15:3 who keeps the tongue under control, who does not wrong a comrade, who casts no discredit on a neighbour,

Psalms 15:4 who looks with scorn on the vile, but honours those who fear Yahweh, who stands by an oath at any cost,

Psalms 15:5 who asks no interest on loans, who takes no bribe to harm the innocent. No one who so acts can ever be shaken.

Psalms 16:1 [In a quiet voice Of David] Protect me, O God, in you is my refuge.

Psalms 16:2 To Yahweh I say, 'You are my Lord, my happiness is in none

Psalms 16:3 of the sacred spirits of the earth.' They only take advantage of all who love them.

Psalms 16:4 People flock to their teeming idols. Never shall I pour libations to them! Never take their names on my lips.

Psalms 16:5 My birthright, my cup is Yahweh; you, you alone, hold my lot secure.

Psalms 16:6 The measuring-line marks out for me a delightful place, my birthright is all I could wish.

Psalms 16:7 I bless Yahweh who is my counsellor, even at night my heart instructs me.

Psalms 16:8 I keep Yahweh before me always, for with him at my right hand, nothing can shake me.

Psalms 16:9 So my heart rejoices, my soul delights, my body too will rest secure,

Psalms 16:10 for you will not abandon me to Sheol, you cannot allow your faithful servant to see the abyss.

Psalms 16:11 You will teach me the path of life, unbounded joy in your presence, at your right hand delight for ever.

Psalms 17:1 [Prayer Of David] Listen, Yahweh, to an upright cause, pay attention to my cry, lend an ear to my prayer, my lips free from deceit.

Psalms 17:2 From your presence will issue my vindication, your eyes fixed on what is right.

Psalms 17:3 You probe my heart, examine me at night, you test me by fire and find no evil. I have not sinned with my mouth

Psalms 17:4 as most people do. I have treasured the word from your lips,

Psalms 17:5 my steps never stray from the paths you lay down, from your tracks; so my feet never stumble.

Psalms 17:6 I call upon you, God, for you answer me; turn your ear to me, hear what I say.

Psalms 17:7 Show the evidence of your faithful love, saviour of those who hope in your strength against attack.

Psalms 17:8 Guard me as the pupil of an eye, shelter me in the shadow of your wings

Psalms 17:9 from the presence of the wicked who would maltreat me; deadly enemies are closing in on me.

Psalms 17:10 Engrossed in themselves they are mouthing arrogant words.

Psalms 17:11 They are advancing against me, now they are closing in, watching for the chance to hurl me to the ground, Psalms 17:12 like a lion preparing to pounce, like a young lion crouching in ambush.

Psalms 17:13 Arise, Yahweh, confront him and bring him down, with your sword save my life from the wicked,

Psalms 17:14 Yahweh, from mortals, by your hand, from mortals whose part in life is in this world. You fill their bellies from your store, their children will have all they desire, and leave their surplus to their children.

Psalms 17:15 But I in my uprightness will see your face, and when I awake I shall be filled with the vision of you.

Psalms 18:1 [For the choirmaster Of David, the servant of Yahweh, who addressed the words of this song to Yahweh when Yahweh had delivered him from all his enemies and from the clutches of Saul. He said:] I love you, Yahweh, my strength (my Saviour, you have saved me from violence).

Psalms 18:2 Yahweh is my rock and my fortress, my deliverer is my God. I take refuge in him, my rock, my shield, my saving strength, my stronghold, my place of refuge.

Psalms 18:3 I call to Yahweh who is worthy of praise, and I am saved from my foes.

Psalms 18:4 With Death's breakers closing in on me, Belial's torrents ready to swallow me,

Psalms 18:5 Sheol's snares every side of me, Death's traps lying ahead of me,

Psalms 18:6 I called to Yahweh in my anguish, I cried for help to my God; from his Temple he heard my voice, my cry came to his ears.

Psalms 18:7 Then the earth quaked and rocked, the mountains' foundations shuddered, they quaked at his blazing anger.

Psalms 18:8 Smoke rose from his nostrils, from his mouth devouring fire (coals were kindled at it).

Psalms 18:9 He parted the heavens and came down, a storm-cloud underneath his feet;

Psalms 18:10 riding one of the winged creatures, he flew, soaring on the wings of the wind.

Psalms 18:11 His covering he made the darkness, his pavilion dark waters and dense cloud.

Psalms 18:12 A brightness lit up before him, hail and blazing fire.

Psalms 18:13 Yahweh thundered from the heavens, the Most High made his voice heard.

Psalms 18:14 He shot his arrows and scattered them, he hurled his lightning and routed them.

Psalms 18:15 The very springs of ocean were exposed, the world's foundations were laid bare, at your roaring, Yahweh, at the blast of breath from your nostrils!

Psalms 18:16 He reached down from on high, snatched me up, pulled me from the watery depths,

Psalms 18:17 rescued me from my mighty foe, from my enemies who were stronger than I.

Psalms 18:18 They assailed me on my day of disaster but Yahweh was there to support me;

Psalms 18:19 he freed me, set me at large, he rescued me because he loves me.

Psalms 18:20 Yahweh rewards me for my uprightness, as my hands are pure, so he repays me,

Psalms 18:21 since I have kept the ways of Yahweh, and not fallen away from my God.

Psalms 18:22 His judgements are all before me, his statutes I have not put away from me.

Psalms 18:23 I am blameless before him, I keep myself clear of evil.

Psalms 18:24 So Yahweh repaid me for acting uprightly because he could see I was pure.

Psalms 18:25 You are faithful to the faithful, blameless with the blameless,

Psalms 18:26 sincere to the sincere, but cunning to the crafty,

Psalms 18:27 you save a people that is humble and humiliate those with haughty looks.

Psalms 18:28 Yahweh, you yourself are my lamp, my God lights up my darkness;

Psalms 18:29 with you I storm the rampart, with my God I can scale any wall.

Psalms 18:30 This God, his way is blameless; the word of Yahweh is refined in the furnace, for he alone is the shield of all who take refuge in him.

Psalms 18:31 For who is God but Yahweh, who is a rock but our God?

Psalms 18:32 This God who girds me with strength, who makes my way free from blame,

Psalms 18:33 who makes me as swift as a deer and sets me firmly on the heights,

Psalms 18:34 who trains my hands for battle, my arms to bend a bow of bronze.

Psalms 18:35 You give me your invincible shield (your right hand upholds me) you never cease to listen to me, Psalms 18:36 you give me the strides of a giant, give me ankles that never weaken.

Psalms 18:37 I pursue my enemies and overtake them, not turning back till they are annihilated;

Psalms 18:38 I strike them down and they cannot rise, they fall, they are under my feet.

Psalms 18:39 You have girded me with strength for the fight, bent down my assailants beneath me,

Psalms 18:40 made my enemies retreat before me; and those who hate me I destroy.

Psalms 18:41 They cry out, there is no one to save; to Yahweh, but no answer comes.

Psalms 18:42 I crumble them like dust before the wind, trample them like the mud of the streets.

Psalms 18:43 You free me from the quarrels of my people, you place me at the head of the nations, a people I did not know are now my servants;

Psalms 18:44 foreigners come wooing my favour, no sooner do they hear than they obey me;

Psalms 18:45 foreigners grow faint of heart, they come trembling out of their fastnesses.

Psalms 18:46 Life to Yahweh! Blessed be my rock! Exalted be the God of my salvation,

Psalms 18:47 the God who gives me vengeance, and subjects whole peoples to me,

Psalms 18:48 who rescues me from my raging enemies. You lift me high above those who attack me, you deliver me from the man of violence.

Psalms 18:49 For this I will praise you, Yahweh, among the nations, and sing praise to your name.

Psalms 18:50 He saves his king time after time, displays his faithful love for his anointed, for David and his heirs for ever.

Psalms 19:1 [For the choirmaster Psalm Of David] The heavens declare the glory of God, the vault of heaven proclaims his handiwork,

Psalms 19:2 day discourses of it to day, night to night hands on the knowledge.

Psalms 19:3 No utterance at all, no speech, not a sound to be heard,

Psalms 19:4 but from the entire earth the design stands out, this message reaches the whole world. High above, he pitched a tent for the sun,

Psalms 19:5 who comes forth from his pavilion like a bridegroom, delights like a champion in the course to be run.

Psalms 19:6 Rising on the one horizon he runs his circuit to the other, and nothing can escape his heat.

Psalms 19:7 The Law of Yahweh is perfect, refreshment to the soul; the decree of Yahweh is trustworthy, wisdom for the simple.

Psalms 19:8 The precepts of Yahweh are honest, joy for the heart; the commandment of Yahweh is pure, light for the eyes.

Psalms 19:9 The fear of Yahweh is pure, lasting for ever; the judgements of Yahweh are true, upright, every one,

Psalms 19:10 more desirable than gold, even than the finest gold; his words are sweeter than honey, that drips from the comb.

Psalms 19:11 Thus your servant is formed by them; observing them brings great reward.

Psalms 19:12 But who can detect his own failings? Wash away my hidden faults.

Psalms 19:13 And from pride preserve your servant, never let it be my master. So shall I be above reproach, free from grave sin.

Psalms 19:14 May the words of my mouth always find favour, and the whispering of my heart, in your presence, Yahweh, my rock, my redeemer.

Psalms 20:1 [For the choirmaster Psalm Of David] May Yahweh answer you in time of trouble, may the name of the God of Jacob protect you!

Psalms 20:2 May he send you help from the sanctuary, give you support from Zion!

Psalms 20:3 May he remember all your sacrifices and delight in your burnt offerings! Pause

Psalms 20:4 May he grant you your heart’s desire and crown all your plans with success!

Psalms 20:5 So that with joy we can hail your victory and draw up our ranks in the name of our God. May Yahweh grant all your petitions.

Psalms 20:6 Now I know that Yahweh gives victory to his anointed. He will respond from his holy heavens with great deeds of victory from his right hand.

Psalms 20:7 Some call on chariots, some on horses, but we on the name of Yahweh our God.

Psalms 20:8 They will crumple and fall, while we stand upright and firm.

Psalms 20:9 Yahweh, save the king, answer us when we call.

Psalms 21:1 [For the choirmaster Psalm Of David] Yahweh, the king rejoices in your power; How your saving help fills him with joy!

Psalms 21:2 You have granted him his heart’s desire, not denied him the prayer of his lips.Pause

Psalms 21:3 For you come to meet him with blessings of prosperity, put a crown of pure gold on his head.

Psalms 21:4 He has asked for life, you have given it him, length of days for ever and ever.

Psalms 21:5 Great his glory through your saving help; you invest him with splendour and majesty.

Psalms 21:6 You confer on him everlasting blessings, you gladden him with the joy of your presence.

Psalms 21:7 For the king puts his trust in Yahweh; the faithful love of the Most High will keep him from falling.

Psalms 21:8 Your hand will reach all your enemies, your right hand all who hate you.

Psalms 21:9 You will hurl them into a blazing furnace on the day when you appear; Yahweh will engulf them in his anger, and fire will devour them.

Psalms 21:10 You will purge the earth of their descendants, the human race of their posterity.

Psalms 21:11 They have devised evil against you but, plot as they may, they will not succeed,

Psalms 21:12 since you will make them turn tail, by shooting your arrows in their faces.

Psalms 21:13 Rise, Yahweh, in your power! We will sing and make music in honour of your strength.

Psalms 22:1 [For the choirmaster To ‘the Doe of the Dawn’ Psalm Of David] My God, my God, why have you forsaken me? The words of my groaning do nothing to save me.

Psalms 22:2 My God, I call by day but you do not answer, at night, but I find no respite.

Psalms 22:3 Yet you, the Holy One, who make your home in the praises of Israel,

Psalms 22:4 in you our ancestors put their trust, they trusted and you set them free.

Psalms 22:5 To you they called for help and were delivered; in you they trusted and were not put to shame.

Psalms 22:6 But I am a worm, less than human, scorn of mankind, contempt of the people;

Psalms 22:7 all who see me jeer at me, they sneer and wag their heads,

Psalms 22:8 ‘He trusted himself to Yahweh, let Yahweh set him free!

Let him deliver him, as he took such delight in him.’

Psalms 22:9 It was you who drew me from the womb and soothed me on my mother’s breast.

Psalms 22:10 On you was I cast from my birth, from the womb I have belonged to you.

Psalms 22:11 Do not hold aloof, for trouble is upon me, and no one to help me!

Psalms 22:12 Many bulls are encircling me, wild bulls of Bashan closing in on me.

Psalms 22:13 Lions ravening and roaring open their jaws at me.

Psalms 22:14 My strength is trickling away, my bones are all disjointed, my heart has turned to wax, melting inside me.

Psalms 22:15 My mouth is dry as earthenware, my tongue sticks to my jaw. You lay me down in the dust of death.

Psalms 22:16 A pack of dogs surrounds me, a gang of villains closing in on me as if to hack off my hands and my feet.

Psalms 22:17 I can count every one of my bones, while they look on and gloat;

Psalms 22:18 they divide my garments among them and cast lots for my clothing.

Psalms 22:19 Yahweh, do not hold aloof! My strength, come quickly to my help,

Psalms 22:20 rescue my soul from the sword, the one life I have from the grasp of the dog!

Psalms 22:21 Save me from the lion’s mouth, my poor life from the wild bulls’ horns!

Psalms 22:22 I shall proclaim your name to my brothers, praise you in full assembly:

Psalms 22:23 ‘You who fear Yahweh, praise him! All the race of Jacob, honour him! Revere him, all the race of Israel!’

Psalms 22:24 For he has not despised nor disregarded the poverty of the poor, has not turned away his face, but has listened to the cry for help.

Psalms 22:25 Of you is my praise in the thronged assembly, I will perform my vows before all who fear him.

Psalms 22:26 The poor will eat and be filled, those who seek Yahweh will praise him, ‘May your heart live for ever.’

Psalms 22:27 The whole wide world will remember and return to Yahweh, all the families of nations bow down before him.

Psalms 22:28 For to Yahweh, ruler of the nations, belongs kingly power!

Psalms 22:29 All who prosper on earth will bow before him, all who go down to the dust will do reverence before him. And those who are dead,

Psalms 22:30 their descendants will serve him, will proclaim his name to generations

Psalms 22:31 still to come; and these will tell of his saving justice to a people yet unborn: he has fulfilled it.

Psalms 23:1 [Psalm Of David] Yahweh is my shepherd, I lack nothing.

Psalms 23:2 In grassy meadows he lets me lie. By tranquil streams he leads me

Psalms 23:3 to restore my spirit. He guides me in paths of saving justice as befits his name.

Psalms 23:4 Even were I to walk in a ravine as dark as death I should fear no danger, for you are at my side. Your staff and your crook are there to soothe me.

Psalms 23:5 You prepare a table for me under the eyes of my enemies; you anoint my head with oil; my cup brims over.

Psalms 23:6 Kindness and faithful love pursue me every day of my life. I make my home in the house of Yahweh for all time to come.

Psalms 24:1 [Psalm Of David] To Yahweh belong the earth and all it contains, the world and all who live there;

Psalms 24:2 it is he who laid its foundations on the seas, on the flowing waters fixed it firm.

Psalms 24:3 Who shall go up to the mountain of Yahweh? Who shall take a stand in his holy place?

Psalms 24:4 The clean of hands and pure of heart, whose heart is not set on vanities, who does not swear an oath in order to deceive.

Psalms 24:5 Such a one will receive blessing from Yahweh, saving justice from the God of his salvation.

Psalms 24:6 Such is the people that seeks him, that seeks your presence, God of Jacob.Pause

Psalms 24:7 Gates, lift high your heads, raise high the ancient gateways, and the king of glory shall enter!

Psalms 24:8 Who is he, this king of glory? It is Yahweh, strong and valiant, Yahweh valiant in battle.

Psalms 24:9 Gates, lift high your heads, raise high the ancient gateways, and the king of glory shall enter!

Psalms 24:10 Who is he, this king of glory? Yahweh Sabaoth, he is the king of glory.Pause

Psalms 25:1 [Of David] ADORATION I offer, Yahweh, Psalms 25:2 to you, my God. BUT in my trust in you do not put me to shame, let not my enemies gloat over me.

Psalms 25:3 CALLING to you, none shall ever be put to shame, but shame is theirs who groundlessly break faith.

Psalms 25:4 DIRECT me in your ways, Yahweh, and teach me your paths.

Psalms 25:5 ENCOURAGE me to walk in your truth and teach me since you are the God who saves me. FOR my hope is in you all day long—such is your generosity, Yahweh.

Psalms 25:6 GOODNESS and faithful love have been yours for ever, Yahweh, do not forget them.

Psalms 25:7 HOLD not my youthful sins against me, but remember me as your faithful love dictates.

Psalms 25:8 INTEGRITY and generosity are marks of Yahweh for he brings sinners back to the path.

Psalms 25:9 JUDICIOUSLY he guides the humble, instructing the poor in his way.

Psalms 25:10 KINDNESS unfailing and constancy mark all Yahweh's paths, for those who keep his covenant and his decrees.

Psalms 25:11 LET my sin, great though it is, be forgiven, Yahweh, for the sake of your name.

Psalms 25:12 MEN who respect Yahweh, what of them? He teaches them the way they must choose.

Psalms 25:13 NEIGHBOURS to happiness will they live, and their children inherit the land.

Psalms 25:14 ONLY those who fear Yahweh have his secret and his covenant, for their understanding.

Psalms 25:15 PERMANENTLY my eyes are on Yahweh, for he will free my feet from the snare.

Psalms 25:16 QUICK, turn to me, pity me, alone and wretched as I am!

Psalms 25:17 RELIEVE the distress of my heart, bring me out of my constraint.

Psalms 25:18 SPARE a glance for my misery and pain, take all my sins away.

Psalms 25:19 TAKE note how countless are my enemies, how violent their hatred for me.

Psalms 25:20 UNLESS you guard me and rescue me I shall be put to shame, for you are my refuge.

Psalms 25:21 VIRTUE and integrity be my protection, for my hope, Yahweh, is in you.

Psalms 25:22 Ransom Israel, O God, from all its troubles.

Psalms 26:1 [Of David] Yahweh, be my judge! I go on my way in innocence, my trust in Yahweh never wavers.

Psalms 26:2 Probe me, Yahweh, examine me, Test my heart and my mind in the fire.

Psalms 26:3 For your faithful love is before my eyes, and I live my life by your truth.

Psalms 26:4 No sitting with wastrels for me, no travelling with hypocrites;

Psalms 26:5 I hate the company of sinners, I refuse to sit down with the wicked.

Psalms 26:6 I will wash my hands in innocence and join the procession round your altar, Yahweh,

Psalms 26:7 to make heard the sound of thanksgiving, to proclaim all your wonders.

Psalms 26:8 Yahweh, I love the beauty of your house and the place where your glory dwells.

Psalms 26:9 Do not couple me with sinners, nor my life with men of violence,

Psalms 26:10 whose hands are stained with guilt, their right hands heavy with bribes.

Psalms 26:11 In innocence I will go on my way; ransom me, take pity on me.

Psalms 26:12 I take my stand on the right path; I will bless you, Yahweh, in the assemblies.

Psalms 27:1 [Of David] Yahweh is my light and my salvation, whom should I fear? Yahweh is the fortress of my life, whom should I dread?

Psalms 27:2 When the wicked advance against me to eat me up, they, my opponents, my enemies, are the ones who stumble and fall.

Psalms 27:3 Though an army pitch camp against me, my heart will not fear, though war break out against me, my trust will never be shaken.

Psalms 27:4 One thing I ask of Yahweh, one thing I seek: to dwell in Yahweh's house all the days of my life, to enjoy the sweetness of Yahweh, to seek out his temple.

Psalms 27:5 For he hides me away under his roof on the day of evil, he folds me in the recesses of his tent, sets me high on a rock.

Psalms 27:6 Now my head is held high above the enemies who surround me; in his tent I will offer sacrifices of acclaim. I will sing, I will make music for Yahweh.

Psalms 27:7 Yahweh, hear my voice as I cry, pity me, answer me!

Psalms 27:8 Of you my heart has said, ‘Seek his face!’ Your face, Yahweh, I seek;

Psalms 27:9 do not turn away from me. Do not thrust aside your servant in anger, without you I am helpless. Never leave me, never forsake me, God, my Saviour.

Psalms 27:10 Though my father and mother forsake me, Yahweh will gather me up.

Psalms 27:11 Yahweh, teach me your way, lead me on the path of integrity because of my enemies;

Psalms 27:12 do not abandon me to the will of my foes—false witnesses have risen against me, and are breathing out violence.

Psalms 27:13 This I believe: I shall see the goodness of Yahweh, in the land of the living.

Psalms 27:14 Put your hope in Yahweh, be strong, let your heart be bold, put your hope in Yahweh.

Psalms 28:1 [Of David] To you, Yahweh, I cry, my rock, do not be deaf to me! If you stay silent I shall be like those who sink into oblivion.

Psalms 28:2 Hear the sound of my prayer when I call upon you, when I raise my hands, Yahweh, towards your Holy of Holies.

Psalms 28:3 Do not drag me away with the wicked, with evil-doers, who talk to their partners of peace with treachery in their hearts.

Psalms 28:4 Repay them as their deeds deserve, as befits their treacherous actions; as befits their handiwork repay them, let their deserts fall back on themselves.

Psalms 28:5 They do not comprehend the deeds of Yahweh, the work of his hands. May he pull them down and not rebuild them!

Psalms 28:6 Blessed be Yahweh for he hears the sound of my prayer.

Psalms 28:7 Yahweh is my strength and my shield, in him my heart trusts. I have been helped; my body has recovered its vigour, with all my heart I thank him.

Psalms 28:8 Yahweh is the strength of his people, a safe refuge for his anointed.

Psalms 28:9 Save your people, bless your heritage, shepherd them and carry them for ever!

Psalms 29:1 [Psalm Of David] Give Yahweh his due, sons of God, give Yahweh his due of glory and strength,

Psalms 29:2 give Yahweh the glory due to his name, adore Yahweh in the splendour of holiness.

Psalms 29:3 Yahweh’s voice over the waters, the God of glory thunders; Yahweh over countless waters,

Psalms 29:4 Yahweh’s voice in power, Yahweh’s voice in splendour;

Psalms 29:5 Yahweh's voice shatters cedars, Yahweh shatters cedars of Lebanon,

Psalms 29:6 he makes Lebanon skip like a calf, Sirion like a young wild ox.

Psalms 29:7 Yahweh's voice carves out lightning-shafts,

Psalms 29:8 Yahweh's voice convulses the desert, Yahweh convulses the desert of Kadesh,

Psalms 29:9 Yahweh's voice convulses terebinths, strips forests bare. In his palace all cry, 'Glory!'

Psalms 29:10 Yahweh was enthroned for the flood, Yahweh is enthroned as king for ever.

Psalms 29:11 Yahweh will give strength to his people, Yahweh blesses his people with peace.

Psalms 30:1 [Psalm Canticle for the Dedication of the House Of David] I praise you to the heights, Yahweh, for you have raised me up, you have not let my foes make merry over me.

Psalms 30:2 Yahweh, my God, I cried to you for help and you healed me.

Psalms 30:3 Yahweh, you have lifted me out of Sheol, from among those who sink into oblivion you have given me life.

Psalms 30:4 Make music for Yahweh, all you who are faithful to him, praise his unforgettable holiness.

Psalms 30:5 His anger lasts but a moment, his favour through life; In the evening come tears, but with dawn cries of joy.

Psalms 30:6 Carefree, I used to think, 'Nothing can ever shake me!'

Psalms 30:7 Your favour, Yahweh, set me on impregnable heights, but you turned away your face and I was terrified.

Psalms 30:8 To you, Yahweh, I call, to my God I cry for mercy.

Psalms 30:9 What point is there in my death, my going down to the abyss? Can the dust praise you or proclaim your faithfulness?

Psalms 30:10 Listen, Yahweh, take pity on me, Yahweh, be my help!

Psalms 30:11 You have turned my mourning into dancing, you have stripped off my sackcloth and clothed me with joy.

Psalms 30:12 So my heart will sing to you unceasingly, Yahweh, my God, I shall praise you for ever.

Psalms 31:1 [For the choirmaster Psalm Of David] In you, Yahweh, I have taken refuge, let me never be put to shame, in your saving justice deliver me, rescue me,

Psalms 31:2 turn your ear to me, make haste. Be for me a rock-fastness, a fortified citadel to save me.

Psalms 31:3 You are my rock, my rampart; true to your name, lead me and guide me!

Psalms 31:4 Draw me out of the net they have spread for me, for you are my refuge;

Psalms 31:5 to your hands I commit my spirit, by you have I been redeemed. God of truth,

Psalms 31:6 you hate those who serve useless idols; but my trust is in Yahweh:

Psalms 31:7 I will delight and rejoice in your faithful love! You, who have seen my misery, and witnessed the miseries of my soul,

Psalms 31:8 have not handed me over to the enemy, but have given me freedom to roam at large.

Psalms 31:9 Take pity on me, Yahweh, for I am in trouble. Vexation is gnawing away my eyes, my soul deep within me.

Psalms 31:10 For my life is worn out with sorrow, and my years with sighs. My strength gives way under my misery, and my bones are all wasted away.

Psalms 31:11 The sheer number of my enemies makes me contemptible, loathsome to my neighbours, and my friends shrink from me in horror. When people see me in the street they take to their heels.

Psalms 31:12 I have no more place in their hearts than a corpse, or something lost.

Psalms 31:13 All I hear is slander—terror wherever I turn—as they plot together against me, scheming to take my life.

Psalms 31:14 But my trust is in you, Yahweh; I say, 'You are my God,'

Psalms 31:15 every moment of my life is in your hands, rescue me from the clutches of my foes who pursue me;

Psalms 31:16 let your face shine on your servant, save me in your faithful love.

Psalms 31:17 I call on you, Yahweh, so let disgrace fall not on me, but on the wicked. Let them go down to Sheol in silence,

Psalms 31:18 muzzles on their lying mouths, which speak arrogantly against the upright in pride and contempt.

Psalms 31:19 Yahweh, what quantities of good things you have in store for those who fear you, and bestow on those who make you their refuge, for all humanity to see.

Psalms 31:20 Safe in your presence you hide them, far from human plotting, shielding them in your tent, far from contentious tongues.

Psalms 31:21 Blessed be Yahweh who works for me miracles of his faithful love (in a fortified city)!

Psalms 31:22 In a state of terror I cried, 'I have been cut off from your sight!’ Yet you heard my plea for help when I cried out to you.

Psalms 31:23 Love Yahweh, all his faithful: Yahweh protects his loyal servants, but he repays the arrogant with interest.

Psalms 31:24 Be brave, take heart, all who put your hope in Yahweh.

Psalms 32:1 [Of David Poem] How blessed are those whose offence is forgiven, whose sin blotted out.

Psalms 32:2 How blessed are those to whom Yahweh imputes no guilt, whose spirit harbours no deceit.

Psalms 32:3 I said not a word, but my bones wasted away from groaning all the day;

Psalms 32:4 day and night your hand lay heavy upon me; my heart grew parched as stubble in summer drought.Pause

Psalms 32:5 I made my sin known to you, did not conceal my guilt. I said, ‘I shall confess my offence to Yahweh.’ And you, for your part, took away my guilt, forgave my sin.Pause

Psalms 32:6 That is why each of your faithful ones prays to you in time of distress. Even if great floods overflow, they will never reach your faithful.

Psalms 32:7 You are a refuge for me, you guard me in trouble, with songs of deliverance you surround me.Pause

Psalms 32:8 I shall instruct you and teach you the way to go; I shall not take my eyes off you.

Psalms 32:9 Be not like a horse or a mule; that does not understand bridle or bit; if you advance to master them, there is no means of bringing them near.

Psalms 32:10 Countless troubles are in store for the wicked, but one who trusts in Yahweh is enfolded in his faithful love.

Psalms 32:11 Rejoice in Yahweh, exult all you upright, shout for joy, you honest of heart.

Psalms 33:1 Shout for joy, you upright; praise comes well from the honest.

Psalms 33:2 Give thanks to Yahweh on the lyre, play for him on the ten-stringed lyre.

Psalms 33:3 Sing to him a new song, make sweet music for your cry of victory.

Psalms 33:4 The word of Yahweh is straightforward, all he does springs from his constancy.

Psalms 33:5 He loves uprightness and justice; the faithful love of Yahweh fills the earth.

Psalms 33:6 By the word of Yahweh the heavens were made, by the breath of his mouth all their array.

Psalms 33:7 He collects the waters of the sea like a dam, he stores away the abyss in his treasure-house.

Psalms 33:8 Let the whole earth fear Yahweh, let all who dwell in the world revere him;

Psalms 33:9 for, the moment he spoke, it was so, no sooner had he commanded, than there it stood!

Psalms 33:10 Yahweh thwarts the plans of nations, frustrates the counsels of peoples;

Psalms 33:11 but Yahweh's own plan stands firm for ever, his heart's counsel from age to age.

Psalms 33:12 How blessed the nation whose God is Yahweh, the people he has chosen as his heritage.

Psalms 33:13 From heaven Yahweh looks down, he sees all the children of Adam,

Psalms 33:14 from the place where he sits he watches all who dwell on the earth;

Psalms 33:15 he alone moulds their hearts, he understands all they do.

Psalms 33:16 A large army will not keep a king safe, nor his strength save a warrior's life;

Psalms 33:17 it is delusion to rely on a horse for safety, for all its power it cannot save.

Psalms 33:18 But see how Yahweh watches over those who fear him, those who rely on his faithful love,

Psalms 33:19 to rescue them from death and keep them alive in famine.

Psalms 33:20 We are waiting for Yahweh; he is our help and our shield,

Psalms 33:21 for in him our heart rejoices, in his holy name we trust.

Psalms 33:22 Yahweh, let your faithful love rest on us, as our hope has rested in you.

Psalms 34:1 [Of David, when he had feigned insanity before Abimelech, and Abimelech sent him away] I will bless Yahweh at all times, his praise continually on my lips.

Psalms 34:2 I will praise Yahweh from my heart; let the humble hear and rejoice.

Psalms 34:3 Proclaim with me the greatness of Yahweh, let us acclaim his name together.

Psalms 34:4 I seek Yahweh and he answers me, frees me from all my fears.

Psalms 34:5 Fix your gaze on Yahweh and your face will grow bright, you will never hang your head in shame.

Psalms 34:6 A pauper calls out and Yahweh hears, saves him from all his troubles.

Psalms 34:7 The angel of Yahweh encamps around those who fear him, and rescues them.

Psalms 34:8 Taste and see that Yahweh is good. How blessed are those who take refuge in him.

Psalms 34:9 Fear Yahweh, you his holy ones; those who fear him lack for nothing.

Psalms 34:10 Young lions may go needy and hungry, but those who seek Yahweh lack nothing good.

Psalms 34:11 Come, my children, listen to me, I will teach you the fear of Yahweh.

Psalms 34:12 Who among you delights in life, longs for time to enjoy prosperity?

Psalms 34:13 Guard your tongue from evil, your lips from any breath of deceit.

Psalms 34:14 Turn away from evil and do good, seek peace and pursue it.

Psalms 34:15 The eyes of Yahweh are on the upright, his ear turned to their cry.

Psalms 34:16 But Yahweh's face is set against those who do evil, to cut off the memory of them from the earth.

Psalms 34:17 They cry in anguish and Yahweh hears, and rescues them from all their troubles.

Psalms 34:18 Yahweh is near to the broken-hearted, he helps those whose spirit is crushed.

Psalms 34:19 Though hardships without number beset the upright, Yahweh brings rescue from them all.

Psalms 34:20 Yahweh takes care of all their bones, not one of them will be broken.

Psalms 34:21 But to the wicked evil brings death, those who hate the upright will pay the penalty.

Psalms 34:22 Yahweh ransoms the lives of those who serve him, and there will be no penalty for those who take refuge in him.

Psalms 35:1 [Of David] Accuse my accusers, Yahweh, attack my attackers.

Psalms 35:2 Grasp your buckler and shield, up, and help me.

Psalms 35:3 Brandish spear and pike to confront my pursuers, give me the assurance, 'I am your Saviour.'

Psalms 35:4 Shame and humiliation on those who are out to kill me! Defeat and repulse in dismay on those who plot my downfall.

Psalms 35:5 May they be like chaff before the wind, with the angel of Yahweh to chase them.

Psalms 35:6 May their way be dark and slippery, with the angel of Yahweh to hound them.

Psalms 35:7 Unprovoked they laid their snare for me, unprovoked dug a trap to kill me.

Psalms 35:8 Ruin comes upon them unawares; the snare they have laid will catch them, and into their own trap they will fall.

Psalms 35:9 Then I shall delight in Yahweh, rejoice that he has saved me.

Psalms 35:10 My very bones will all exclaim, Yahweh, who can compare with you in rescuing the poor from the oppressor; the needy from the exploiter?

Psalms 35:11 False witnesses come forward against me asking me questions I cannot answer, they cross-examine me,

Psalms 35:12 repay my kindness with cruelty, make my life barren.

Psalms 35:13 But I, when they were ill, had worn sackcloth, and mortified myself with fasting, praying ever anew in my heart,

Psalms 35:14 as if for a friend or brother; I had wandered restless, as if mourning a mother, so bowed had I been in sorrow.

Psalms 35:15 When I stumble they gather in glee, gather around me; strangers I never even knew tear me apart incessantly.

Psalms 35:16 If I fall they surround me, grinding their teeth at me.

Psalms 35:17 How much longer, Lord, will you look on? Rescue me from their onslaughts, from young lions rescue the one life that I have.

Psalms 35:18 I will give you thanks in the great assembly praise you where the people gather.

Psalms 35:19 Let not my lying enemies gloat over me; those who hate me unprovoked look askance at me.

Psalms 35:20 They have no greeting of peace to the peace-loving people of the land; they think up deceptive speeches.

Psalms 35:21 Their mouths wide open to accuse me, they say, 'Come on now, we saw you.'

Psalms 35:22 You saw it, Yahweh, do not stay silent; Lord, do not stand aloof from me.

Psalms 35:23 Up, awake, to my defence, my God and my Lord, to my cause.

Psalms 35:24 In your saving justice give judgement for me, Yahweh my God, and do not let them gloat over me.

Psalms 35:25 Do not let them think, ‘Just as we hoped,’ nor, ‘Now we have swallowed him up.’

Psalms 35:26 Shame and dismay on them all who gloat over my misfortunes. Let all who profit at my expense be covered with shame and disgrace.

Psalms 35:27 But let all who delight in my uprightness shout for joy and gladness; let them constantly say, ‘Great is Yahweh, who delights to see his servant in peace.’

Psalms 35:28 And my tongue shall recount your saving justice, all day long sing your praise.

Psalms 36:1 [For the choirmaster Of the servant of Yahweh Of David] Sin is the oracle of the wicked in the depths of his heart; there is no fear of God before his eyes.

Psalms 36:2 He sees himself with too flattering an eye to detect and detest his guilt;

Psalms 36:3 all he says is malicious and deceitful, he has turned his back on wisdom. To get his way

Psalms 36:4 he hatches malicious plots even in his bed; once set on his evil course no wickedness is too much for him.

Psalms 36:5 Yahweh, your faithful love is in the heavens, your constancy reaches to the clouds,

Psalms 36:6 your saving justice is like towering mountains, your judgements like the mighty deep. Yahweh, you support both man and beast;

Psalms 36:7 how precious, God, is your faithful love. So the children of Adam take refuge in the shadow of your wings.

Psalms 36:8 They feast on the bounty of your house, you let them drink from your delicious streams;

Psalms 36:9 in you is the source of life, by your light we see the light.

Psalms 36:10 Maintain your faithful love to those who acknowledge you, and your saving justice to the honest of heart.

Psalms 36:11 Do not let the foot of the arrogant overtake me or wicked hands drive me away.

Psalms 36:12 There they have fallen, the evil-doers, flung down, never to rise again.

Psalms 37:1 [Of David] Do not get heated about the wicked or envy those who do wrong.

Psalms 37:2 Quick as the grass they wither, fading like the green of the fields.

Psalms 37:3 Put your trust in Yahweh and do right, make your home in the land and live secure.

Psalms 37:4 Make Yahweh your joy and he will give you your heart's desires.

Psalms 37:5 Commit your destiny to Yahweh, be confident in him, and he will act,

Psalms 37:6 making your uprightness clear as daylight, and the justice of your cause as the noon.

Psalms 37:7 Stay quiet before Yahweh, wait longingly for him, do not get heated over someone who is making a fortune, succeeding by devious means.

Psalms 37:8 Refrain from anger, leave rage aside, do not get heated—it can do no good;

Psalms 37:9 for evil-doers will be annihilated, while those who hope in Yahweh shall have the land for their own.

Psalms 37:10 A little while and the wicked will be no more, however well you search for the place, the wicked will not be there;

Psalms 37:11 but the poor will have the land for their own, to enjoy untroubled peace.

Psalms 37:12 The wicked plots against the upright and gnashes his teeth at him,

Psalms 37:13 but Yahweh only laughs at his efforts, knowing that his end is in sight.

Psalms 37:14 Though the wicked draw his sword and bend his bow to slaughter the honest and bring down the poor and the needy,

Psalms 37:15 his sword will pierce his own heart, and his bow will be shattered.

Psalms 37:16 What little the upright possesses outweighs all the wealth of the wicked;

Psalms 37:17 for the weapons of the wicked shall be shattered, while Yahweh supports the upright.

Psalms 37:18 The lives of the just are in Yahweh's care, their birthright will endure for ever;

Psalms 37:19 they will not be put to shame when bad times come, in time of famine they will have plenty.

Psalms 37:20 The wicked, enemies of Yahweh, will be destroyed, they will vanish like the green of the pasture, they will vanish in smoke.

Psalms 37:21 The wicked borrows and will not repay, but the upright is generous in giving;

Psalms 37:22 those he blesses will have the land for their own, and those he curses be annihilated.

Psalms 37:23 Yahweh guides a strong man's steps and keeps them firm; and takes pleasure in him.

Psalms 37:24 When he trips he is not thrown sprawling, since Yahweh supports him by the hand.

Psalms 37:25 Now I am old, but ever since my youth I never saw an upright person abandoned, or the descendants of the upright forced to beg their bread.

Psalms 37:26 The upright is always compassionate, always lending, so his descendants reap a blessing.

Psalms 37:27 Turn your back on evil and do good, you will have a home for ever,

Psalms 37:28 for Yahweh loves justice and will not forsake his faithful. Evil-doers will perish eternally, the descendants of the wicked be annihilated,

Psalms 37:29 but the upright shall have the land for their own, there they shall live for ever.

Psalms 37:30 Wisdom comes from the lips of the upright, and his tongue speaks what is right;

Psalms 37:31 the law of his God is in his heart, his foot will never slip.

Psalms 37:32 The wicked keeps a close eye on the upright, looking out for a chance to kill him;

Psalms 37:33 Yahweh will never abandon him to the clutches of the wicked, nor let him be condemned if he is tried.

Psalms 37:34 Put your hope in Yahweh, keep to his path, he will raise you up to make the land your own; you will look on while the wicked are annihilated.

Psalms 37:35 I have seen the wicked exultant, towering like a cedar of Lebanon.

Psalms 37:36 When next I passed he was gone, I searched for him and he was nowhere to be found.

Psalms 37:37 Observe the innocent, consider the honest, for the lover of peace will not lack children.

Psalms 37:38 But the wicked will all be destroyed together, and their children annihilated.

Psalms 37:39 The upright have Yahweh for their Saviour, their refuge in times of trouble;

Psalms 37:40 Yahweh helps them and rescues them, he will rescue them from the wicked, and save them because they take refuge in him.

Psalms 38:1 [Psalm Of David In commemoration] Yahweh, do not correct me in anger, do not discipline me in wrath.

Psalms 38:2 For your arrows have pierced deep into me, your hand has pressed down upon me.

Psalms 38:3 Your indignation has left no part of me unscathed, my sin has left no health in my bones.

Psalms 38:4 My sins stand higher than my head, they weigh on me as an unbearable weight.

Psalms 38:5 I have stinking, festering wounds, thanks to my folly.

Psalms 38:6 I am twisted and bent double, I spend my days in gloom.

Psalms 38:7 My loins burn with fever, no part of me is unscathed.

Psalms 38:8 Numbed and utterly crushed I groan in distress of heart.

Psalms 38:9 Lord, all my longing is known to you, my sighing no secret from you,

Psalms 38:10 my heart is throbbing, my strength has failed, the light has gone out of my eyes.

Psalms 38:11 Friends and companions shun my disease, even the dearest of them keep their distance.

Psalms 38:12 Those with designs on my life lay snares, those who wish me ill speak of violence and hatch treachery all day long.

Psalms 38:13 But I hear nothing, as though I were deaf, as though dumb, saying not a word.

Psalms 38:14 I am like the one who, hearing nothing, has no sharp answer to make.

Psalms 38:15 For in you, Yahweh, I put my hope, you, Lord my God, will give answer.

Psalms 38:16 I said, ‘Never let them gloat over me, do not let them take advantage of me if my foot slips.’

Psalms 38:17 There is no escape for me from falling, no relief from my misery.

Psalms 38:18 But I make no secret of my guilt, I am anxious at the thought of my sin.

Psalms 38:19 There is no numbering those who oppose me without cause, no counting those who hate me unprovoked,

Psalms 38:20 repaying me evil for good, slandering me for trying to do them good.

Psalms 38:21 Yahweh, do not desert me, my God, do not stand aloof from me.

Psalms 38:22 Come quickly to my help, Lord, my Saviour!

Psalms 39:1 [For the choirmaster For Jeduthun Psalm Of David] I said, ‘I will watch how I behave so that I do not sin by my tongue. I will keep a muzzle on my mouth as long as any sinner is near.’

Psalms 39:2 I stayed dumb, silent, speechless, but the sinner’s prosperity redoubled my torment.

Psalms 39:3 My heart had been smouldering within me, but at the thought of this it flared up and the words came bursting out,

Psalms 39:4 ‘Yahweh, let me know my fate, how much longer I have to live. Show me just how frail I am.

Psalms 39:5 ‘Look, you have given me but a hand’s breadth or two of life, the length of my life is as nothing to you. Every human being that stands on earth is a mere puff of wind,

Psalms 39:6 every human being that walks only a shadow; a mere puff of wind is the wealth stored away—no knowing who will profit from it.’

Psalms 39:7 So now, Lord, what am I to hope for? My hope is in you.

Psalms 39:8 Save me from all my sins, do not make me the butt of fools.

Psalms 39:9 I keep silence, I speak no more since you yourself have been at work.

Psalms 39:10 Take your scourge away from me. I am worn out by the blows you deal me.

Psalms 39:11 You correct human beings by punishing sin, like a moth you eat away all their desires—a human being is a mere puff of wind.

Psalms 39:12 Yahweh, hear my prayer, listen to my cry for help, do not remain deaf to my weeping. For I am a stranger in your house, a nomad like all my ancestors.

Psalms 39:13 Turn away your gaze that I may breathe freely before I depart and am no more!

Psalms 40:1 [For the choirmaster Of David Psalm] I waited, I waited for Yahweh, then he stooped to me and heard my cry for help.

Psalms 40:2 He pulled me up from the seething chasm, from the mud of the mire. He set my feet on rock, and made my footsteps firm.

Psalms 40:3 He put a fresh song in my mouth, praise of our God. Many will be awestruck at the sight, and will put their trust in Yahweh.

Psalms 40:4 How blessed are those who put their trust in Yahweh, who have not sided with rebels and those who have gone astray in falsehood.

Psalms 40:5 How much you have done, Yahweh, my God—your wonders, your plans for us—you have no equal. I will proclaim and speak of them; they are beyond number.

Psalms 40:6 You wanted no sacrifice or cereal offering, but you gave me an open ear, you did not ask for burnt offering or sacrifice for sin;

Psalms 40:7 then I said, 'Here I am, I am coming.' In the scroll of the book it is written of me,

Psalms 40:8 my delight is to do your will; your law, my God, is deep in my heart.

Psalms 40:9 I proclaimed the saving justice of Yahweh in the great assembly. See, I will not hold my tongue, as you well know.

Psalms 40:10 I have not kept your saving justice locked in the depths of my heart, but have spoken of your constancy and saving help. I have made no secret of your faithful and steadfast love, in the great assembly.

Psalms 40:11 You, Yahweh, have not withheld your tenderness from me; your faithful and steadfast love will always guard me.

Psalms 40:12 For troubles surround me, until they are beyond number; my sins have overtaken me; I cannot see my way. They outnumber the hairs of my head, and my heart fails me.

Psalms 40:13 Be pleased, Yahweh, to rescue me, Yahweh, come quickly and help me!

Psalms 40:14 Shame and dismay to all who seek to take my life. Back with them, let them be humiliated who delight in my misfortunes.

Psalms 40:15 Let them be aghast with shame, those who say to me, 'Aha, aha!'

Psalms 40:16 But joy and happiness in you to all who seek you! Let them ceaselessly cry, 'Great is Yahweh' who love your saving power.

Psalms 40:17 Poor and needy as I am, the Lord has me in mind. You, my helper, my Saviour, my God, do not delay.

Psalms 41:1 [For the choirmaster Psalm Of David] Blessed is anyone who cares for the poor and the weak; in time of trouble Yahweh rescues him.

Psalms 41:2 Yahweh protects him, gives him life and happiness on earth. Do not abandon him to his enemies' pleasure!

Psalms 41:3 Yahweh sustains him on his bed of sickness; you transform altogether the bed where he lies sick.

Psalms 41:4 For my part I said, 'Yahweh, take pity on me! Cure me for I have sinned against you.'

Psalms 41:5 My enemies speak to me only of disaster, 'When will he die and his name disappear?'

Psalms 41:6 When people come to see me their talk is hollow, when they get out they spread the news with spite in their hearts.

Psalms 41:7 All who hate me whisper together about me and reckon I deserve the misery I suffer.

Psalms 41:8 'A fatal sickness has a grip on him; now that he is down, he will never get up again.'

Psalms 41:9 Even my trusted friend on whom I relied, who shared my table, takes advantage of me.

Psalms 41:10 But you, Yahweh, take pity on me! Put me on my feet and I will give them their due.

Psalms 41:11 This will convince me that you delight in me, if my enemy no longer exults over me.

Psalms 41:12 Then you will keep me unscathed, and set me in your presence for ever.

Psalms 41:13 Blessed be Yahweh, the God of Israel, from eternity to eternity. Amen, Amen.

Psalms 42:1 [For the choirmaster Poem Of the sons of Korah] As a deer yearns for running streams, so I yearn for you, my God.

Psalms 42:2 I thirst for God, the living God; when shall I go to see the face of God?

Psalms 42:3 I have no food but tears day and night, as all day long I am taunted, 'Where is your God?'

Psalms 42:4 This I remember as I pour out my heart, how I used to pass under the roof of the Most High used to go to the house of God, among cries of joy and praise, the sound of the feast.

Psalms 42:5 Why be so downcast, why all these sighs? Hope in God! I will praise him still, my Saviour,

Psalms 42:6 my God. When I am downcast I think of you: from the land of Jordan and Hermon, I think of you, humble mountain.

Psalms 42:7 Deep is calling to deep by the roar of your cataracts, all your waves and breakers have rolled over me.

Psalms 42:8 In the daytime God sends his faithful love, and even at night; the song it inspires in me is a prayer to my living God.

Psalms 42:9 I shall say to God, my rock, 'Why have you forgotten me? Why must I go around in mourning, harrassed by the enemy?'

Psalms 42:10 With death in my bones, my enemies taunt me, all day long they ask me, 'Where is your God?'

Psalms 42:11 Why so downcast, why all these sighs? Hope in God! I will praise him still, my Saviour, my God.

Psalms 43:1 Judge me, God, defend my cause against a people who have no faithful love; from those who are treacherous and unjust, rescue me.

Psalms 43:2 For you are the God of my strength; why abandon me? Why must I go around in mourning, harrassed by the enemy?

Psalms 43:3 Send out your light and your truth; they shall be my guide, to lead me to your holy mountain to the place where you dwell.

Psalms 43:4 Then I shall go to the altar of God, to the God of my joy.

I will rejoice and praise you on the harp, O God, my God.

Psalms 43:5 Why so downcast, why all these sighs? Hope in God! I will praise him still, my Saviour, my God.

Psalms 44:1 [For the choirmaster Of the sons of Korah Poem] God, we have heard for ourselves, our ancestors have told us, of the deeds you did in their days, in days of old,

Psalms 44:2 by your hand. To establish them in the land you drove out nations, to make room for them you harried peoples.

Psalms 44:3 It was not their own sword that won the land, nor their own arms which made them victorious, but your hand it was and your arm, and the light of your presence, for you loved them.

Psalms 44:4 You are my king, my God, who decreed Jacob’s victories;

Psalms 44:5 through you we conquered our opponents, in your name we trampled down those who rose up against us.

Psalms 44:6 For my trust was not in my bow, my victory was not won by my sword;

Psalms 44:7 it was you who saved us from our opponents, you who put to shame those who hate us.

Psalms 44:8 Our boast was always of God, we praised your name without ceasing.Pause

Psalms 44:9 Yet now you have abandoned and humiliated us, you no longer take the field with our armies,

Psalms 44:10 you leave us to fall back before the enemy, those who hate us plunder us at will.

Psalms 44:11 You hand us over like sheep for slaughter, you scatter us among the nations,

Psalms 44:12 you sell your people for a trifle and make no profit on the sale.

Psalms 44:13 You make us the butt of our neighbours, the mockery and scorn of those around us,

Psalms 44:14 you make us a by-word among nations, other peoples shake their heads over us.

Psalms 44:15 All day long I brood on my disgrace, the shame written clear on my face,

Psalms 44:16 from the sound of insult and abuse, from the sight of hatred and vengefulness.

Psalms 44:17 All this has befallen us though we had not forgotten you, nor been disloyal to your covenant,

Psalms 44:18 our hearts never turning away, our feet never straying from your path.

Psalms 44:19 Yet you have crushed us in the place where jackals live, and immersed us in shadow dark as death.

Psalms 44:20 Had we forgotten the name of our God and stretched out our hands to a foreign god,

Psalms 44:21 would not God have found this out, for he knows the secrets of the heart?

Psalms 44:22 For your sake we are being massacred all day long, treated as sheep to be slaughtered.

Psalms 44:23 Wake, Lord! Why are you asleep? Awake! Do not abandon us for good.

Psalms 44:24 Why do you turn your face away, forgetting that we are poor and harrassed?

Psalms 44:25 For we are bowed down to the dust, and lie prone on the ground.

Psalms 44:26 Arise! Come to our help! Ransom us, as your faithful love demands.

Psalms 45:1 [For the choirmaster Tune: 'Lilies . . .' Of the sons of Korah Poem Love song] My heart is stirred by a noble theme, I address my poem to the king, my tongue the pen of an expert scribe.

Psalms 45:2 Of all men you are the most handsome, gracefulness is a dew upon your lips, for God has blessed you for ever.

Psalms 45:3 Warrior, strap your sword at your side, in your majesty and splendour advance,

Psalms 45:4 ride on in the cause of truth, gentleness and uprightness. Stretch the bowstring tight, lending terror to your right hand.

Psalms 45:5 Your arrows are sharp, nations lie at your mercy, the king's enemies lose heart.

Psalms 45:6 Your throne is from God, for ever and ever, the sceptre of your kingship a sceptre of justice,

Psalms 45:7 you love uprightness and detest evil. This is why God, your God, has anointed you with oil of gladness, as none of your rivals,

Psalms 45:8 your robes all myrrh and aloes. From palaces of ivory, harps bring you joy,

Psalms 45:9 in your retinue are daughters of kings, the consort at your right hand in gold of Ophir.

Psalms 45:10 Listen, my daughter, attend to my words and hear; forget your own nation and your ancestral home,

Psalms 45:11 then the king will fall in love with your beauty; he is your lord, bow down before him.

Psalms 45:12 The daughter of Tyre will court your favour with gifts, and the richest of peoples

Psalms 45:13 with jewels set in gold. Clothed

Psalms 45:14 in brocade, the king's daughter is led within to the king with the maidens of her retinue; her companions are brought to her,

Psalms 45:15 they enter the king's palace with joy and rejoicing.

Psalms 45:16 Instead of your ancestors you will have sons; you will make them rulers over the whole world.

Psalms 45:17 I will make your name endure from generation to generation, so nations will sing your praise for ever and ever.

Psalms 46:1 [For the choirmaster Of the sons of Korah For oboe Song] God is both refuge and strength for us, a help always ready in trouble;

Psalms 46:2 so we shall not be afraid though the earth be in turmoil, though mountains tumble into the depths of the sea,

Psalms 46:3 and its waters roar and seethe, and the mountains totter as it heaves. (Yahweh Sabaoth is with us, our citadel, the God of Jacob.)Pause

Psalms 46:4 There is a river whose streams bring joy to God's city, it sanctifies the dwelling of the Most High.

Psalms 46:5 God is in the city, it cannot fall; at break of day God comes to its rescue.

Psalms 46:6 Nations are in uproar, kingdoms are tumbling, when he raises his voice the earth crumbles away.

Psalms 46:7 Yahweh Sabaoth is with us, our citadel, the God of Jacob. Pause

Psalms 46:8 Come, consider the wonders of Yahweh, the astounding deeds he has done on the earth;

Psalms 46:9 he puts an end to wars over the whole wide world, he breaks the bow, he snaps the spear, shields he burns in the fire.

Psalms 46:10 'Be still and acknowledge that I am God, supreme over nations, supreme over the world.'

Psalms 46:11 Yahweh Sabaoth is with us, our citadel, the God of Jacob.Pause

Psalms 47:1 [For the choirmaster Of the sons of Korah Psalm] Clap your hands, all peoples, acclaim God with shouts of joy.

Psalms 47:2 For Yahweh, the Most High, is glorious, the great king over all the earth.

Psalms 47:3 He brings peoples under our yoke and nations under our feet.

Psalms 47:4 He chooses for us our birthright, the pride of Jacob whom he loves.Pause

Psalms 47:5 God goes up to shouts of acclaim, Yahweh to a fanfare on the ram's horn.

Psalms 47:6 Let the music sound for our God, let it sound, let the music sound for our king, let it sound.

Psalms 47:7 For he is king of the whole world; learn the music, let it sound for God!

Psalms 47:8 God reigns over the nations, seated on his holy throne.

Psalms 47:9 The leaders of the nations rally to the people of the God of Abraham. The shields of the earth belong to God, who is exalted on high.

Psalms 48:1 [Song Psalm Of the sons of Korah] Great is Yahweh and most worthy of praise in the city of our God, the holy mountain,

Psalms 48:2 towering in beauty, the joy of the whole world: Mount Zion in the heart of the north, the settlement of the great king;

Psalms 48:3 God himself among its palaces has proved himself its bulwark.

Psalms 48:4 For look, kings made alliance, together they advanced;

Psalms 48:5 without a second glance, when they saw, they panicked and fled away.

Psalms 48:6 Trembling seized them on the spot, pains like those of a woman in labour;

Psalms 48:7 it was the east wind, that wrecker of ships from Tarshish.

Psalms 48:8 What we had heard we saw for ourselves in the city of our God, in the city of Yahweh Sabaoth, which God has established for ever.Pause

Psalms 48:9 We reflect on your faithful love, God, in your temple!

Psalms 48:10 Both your name and your praise, God, are over the whole wide world. Your right hand is full of saving justice,

Psalms 48:11 Mount Zion rejoices, the daughters of Judah delight because of your saving justice.

Psalms 48:12 Go round Zion, walk right through her, count her bastions,

Psalms 48:13 admire her walls, examine her palaces, to tell future generations

Psalms 48:14 that such is God; our God for ever and ever, he is our guide!

Psalms 49:1 [For the choirmaster Of the sons of Korah Psalm] Hear this, all nations, listen, all who dwell on earth,

Psalms 49:2 people high and low, rich and poor alike!

Psalms 49:3 My lips have wisdom to utter, my heart good sense to whisper.

Psalms 49:4 I listen carefully to a proverb, I set my riddle to the music of the harp.

Psalms 49:5 Why should I be afraid in times of trouble? Malice dogs me and hems me in.

Psalms 49:6 They trust in their wealth, and boast of the profusion of their riches.

Psalms 49:7 But no one can ever redeem himself or pay his own ransom to God,

Psalms 49:8 the price for himself is too high; it can never be

Psalms 49:9 that he will live on for ever and avoid the sight of the abyss.

Psalms 49:10 For he will see the wise also die no less than the fool and the brute, and leave their wealth behind for others.

Psalms 49:11 For ever no home but their tombs, their dwelling-place age after age, though they gave their name to whole territories.

Psalms 49:12 In prosperity people lose their good sense, they become no better than dumb animals.

Psalms 49:13 So they go on in their self-assurance, right up to the end they are content with their lot.Pause

Psalms 49:14 They are penned in Sheol like sheep, Death will lead them to pasture, and those who are honest will rule over them. In the morning all trace of them will be gone, Sheol will be their home.

Psalms 49:15 But my soul God will ransom from the clutches of Sheol, and will snatch me up.Pause

Psalms 49:16 Do not be overawed when someone gets rich, and lives in ever greater splendour;

Psalms 49:17 when he dies he will take nothing with him, his wealth will not go down with him.

Psalms 49:18 Though he pampered himself while he lived—and people praise you for looking after yourself-

Psalms 49:19 he will go to join the ranks of his ancestors, who will never again see the light.

Psalms 49:20 In prosperity people lose their good sense, they become no better than dumb animals.

Psalms 50:1 [Psalm Of Asaph] The God of gods, Yahweh, is speaking, from east to west he summons the earth.

Psalms 50:2 From Zion, perfection of beauty, he shines forth;

Psalms 50:3 he is coming, our God, and will not be silent. Devouring fire ahead of him, raging tempest around him,

Psalms 50:4 he summons the heavens from on high, and the earth to judge his people.

Psalms 50:5 ‘Gather to me my faithful, who sealed my covenant by sacrifice.’

Psalms 50:6 The heavens proclaim his saving justice, ‘God himself is judge.’Pause

Psalms 50:7 ‘Listen, my people, I am speaking, Israel, I am giving evidence against you, I, God, your God.

Psalms 50:8 ‘It is not with your sacrifices that I find fault, those burnt offerings constantly before me;

Psalms 50:9 I will not accept any bull from your homes, nor a single goat from your folds.

Psalms 50:10 ‘For all forest creatures are mine already, the animals on the mountains in their thousands.

Psalms 50:11 I know every bird in the air, whatever moves in the fields is mine.

Psalms 50:12 ‘If I am hungry I shall not tell you, since the world and all it holds is mine.

Psalms 50:13 Am I to eat the flesh of bulls or drink the blood of goats?

Psalms 50:14 ‘Let thanksgiving be your sacrifice to God, fulfil the vows you make to the Most High;

Psalms 50:15 then if you call to me in time of trouble I will rescue you and you will honour me.’

Psalms 50:16 But to the wicked, God says: ‘What right have you to recite my statutes, to take my covenant on your lips,

Psalms 50:17 when you detest my teaching, and thrust my words behind you?

Psalms 50:18 ‘You make friends with a thief as soon as you see one, you feel at home with adulterers,

Psalms 50:19 your conversation is devoted to wickedness, and your tongue to inventing lies.

Psalms 50:20 ‘You sit there, slandering your own brother, you malign your own mother’s son.

Psalms 50:21 You do this, and am I to say nothing? Do you think that I am really like you? I charge you, indict you to your face.

Psalms 50:22 ‘Think it out, you who forget God, or I will tear you apart without hope of a rescuer.

Psalms 50:23 Honour to me is a sacrifice of thanksgiving; to the upright I will show God’s salvation.’

Psalms 51:1 [For the choirmaster Of David When the prophet Nathan had come to him because he had gone to Bathsheba] Have mercy on me, O God, in your faithful love, in your great tenderness wipe away my offences;

Psalms 51:2 wash me clean from my guilt, purify me from my sin.

Psalms 51:3 For I am well aware of my offences, my sin is constantly in mind.

Psalms 51:4 Against you, you alone, I have sinned, I have done what you see to be wrong, that you may show your saving justice when you pass sentence, and your victory may appear when you give judgement,

Psalms 51:5 remember, I was born guilty, a sinner from the moment of conception.

Psalms 51:6 But you delight in sincerity of heart, and in secret you teach me wisdom.

Psalms 51:7 Purify me with hyssop till I am clean, wash me till I am whiter than snow.

Psalms 51:8 Let me hear the sound of joy and gladness, and the bones you have crushed will dance.

Psalms 51:9 Turn away your face from my sins, and wipe away all my guilt.

Psalms 51:10 God, create in me a clean heart, renew within me a resolute spirit,

Psalms 51:11 do not thrust me away from your presence, do not take away from me your spirit of holiness.

Psalms 51:12 Give me back the joy of your salvation, sustain in me a generous spirit.

Psalms 51:13 I shall teach the wicked your paths, and sinners will return to you.

Psalms 51:14 Deliver me from bloodshed, God, God of my salvation, and my tongue will acclaim your saving justice.

Psalms 51:15 Lord, open my lips, and my mouth will speak out your praise.

Psalms 51:16 Sacrifice gives you no pleasure, burnt offering you do not desire.

Psalms 51:17 Sacrifice to God is a broken spirit, a broken, contrite heart you never scorn.

Psalms 51:18 In your graciousness do good to Zion, rebuild the walls of Jerusalem.

Psalms 51:19 Then you will delight in upright sacrifices,-burnt offerings and whole oblations—and young bulls will be offered on your altar.

Psalms 52:1 [For the choirmaster Poem Of David When Doeg the Edomite went and warned Saul, ‘David has gone to Abimelech’s house’]

Why take pride in being wicked, you champion in villainy, all day long

Psalms 52:2 plotting crime? Your tongue is razor-sharp, you artist in perfidy.

Psalms 52:3 You prefer evil to good, lying to uprightness. Pause

Psalms 52:4 You revel in destructive talk, treacherous tongue!

Psalms 52:5 That is why God will crush you, destroy you once and for all, snatch you from your tent, uproot you from the land of the living.Pause

Psalms 52:6 The upright will be awestruck as they see it, they will mock him,

Psalms 52:7 'So much for someone who would not place his reliance in God, but relied on his own great wealth, and made himself strong by crime.'

Psalms 52:8 But I, like a flourishing olive tree in the house of God, put my trust in God's faithful love, for ever and ever.

Psalms 52:9 I shall praise you for ever for what you have done, and shall trust in your name, so full of goodness, in the presence of your faithful.

Psalms 53:1 [For the choirmaster In sickness Poem Of David] The fool has said in his heart, 'There is no God!' They are corrupt, vile and unjust, not one of them does right.

Psalms 53:2 God looks down from heaven at the children of Adam, to see if a single one is wise, a single one seeks God.

Psalms 53:3 All have proved faithless, all alike turned sour, not one of them does right, not a single one.

Psalms 53:4 Are they not aware, these evil-doers? They are devouring my people; this is the bread they eat, and they never call upon God.

Psalms 53:5 They will be gripped with fear, just where there is no need for fear, for God scatters the bones of him who besieges you; they are mocked because God rejects them.

Psalms 53:6 Who will bring from Zion salvation for Israel? When God brings his people home, what joy for Jacob, what happiness for Israel!

Psalms 54:1 [For the choirmaster On stringed instruments Poem Of David When the Ziphites went to Saul and said,'Is not David hiding with us?'] God, save me by your name, in your power vindicate me.

Psalms 54:2 God, hear my prayer, listen to the words I speak.

Psalms 54:3 Arrogant men are attacking me, bullies hounding me to death, no room in their thoughts for God.Pause

Psalms 54:4 But now God is coming to my help, the Lord, among those who sustain me.

Psalms 54:5 May their wickedness recoil on those who lie in wait for me. Yahweh, in your constancy destroy them.

Psalms 54:6 How gladly will I offer you sacrifice, and praise your name, for it is good,

Psalms 54:7 for it has rescued me from all my troubles, and my eye has feasted on my enemies.

Psalms 55:1 [For the choirmaster For strings Poem Of David] God, hear my prayer, do not hide away from my plea,

Psalms 55:2 give me a hearing, answer me, my troubles give me no peace. I shudder

Psalms 55:3 at the enemy's shouts, at the outcry of the wicked; they heap up charges against me, in their anger bring hostile accusations against me.

Psalms 55:4 My heart writhes within me, the terrors of death come upon me,

Psalms 55:5 fear and trembling overwhelm me, and shuddering grips me.

Psalms 55:6 And I say, 'Who will give me wings like a dove, to fly away and find rest?'

Psalms 55:7 How far I would escape, and make a nest in the desert!Pause

Psalms 55:8 I would soon find a refuge from the storm of abuse, from the

Psalms 55:9 destructive tempest, Lord, from the flood of their tongues. For I see violence and strife in the city,

Psalms 55:10 day and night they make their rounds along the city walls, Inside live malice and mischief,

Psalms 55:11 inside lives destruction, tyranny and treachery never absent from its central square.

Psalms 55:12 Were it an enemy who insulted me, that I could bear; if an opponent pitted himself against me, I could turn away from him.

Psalms 55:13 But you, a person of my own rank, a comrade and dear friend,

Psalms 55:14 to whom I was bound by intimate friendship in the house of God! May they recoil in disorder,

Psalms 55:15 may death descend on them, may they go down alive to Sheol, since evil shares their home with them.

Psalms 55:16 For my part, I appeal to God, and Yahweh saves me;

Psalms 55:17 evening, morning, noon, I complain and I groan. He hears my cry,

Psalms 55:18 he ransoms me and gives me peace from the feud against me, for they are taking me to law.

Psalms 55:19 But God will listen and will humble them, he who has been enthroned from the beginning; no change of heart for them, for they do not fear God.

Psalms 55:20 They attack those at peace with them, going back on their oaths;

Psalms 55:21 though their mouth is smoother than butter, enmity is in their hearts; their words more soothing than oil, yet sharpened like swords.

Psalms 55:22 Unload your burden onto Yahweh and he will sustain you; never will he allow the upright to stumble.

Psalms 55:23 You, God, will thrust them down to the abyss of destruction, men bloodthirsty and deceptive, before half their days are spent. For my part, I put my trust in you.

Psalms 56:1 [For the choirmaster Tune: 'The oppression of distant princes' Of David In a quiet voice When the Philistines seized him in Gath] Take pity on me, God, as they harry me, pressing their attacks home all day.

Psalms 56:2 Those who harry me lie in wait for me all day, countless are those who attack me from the heights.

Psalms 56:3 When I am afraid, I put my trust in you,

Psalms 56:4 in God, whose word I praise, in God I put my trust and have no fear, what power has human strength over me?

Psalms 56:5 All day long they carp at my words, their only thought is to harm me,

Psalms 56:6 they gather together, lie in wait and spy on my movements, as though determined to take my life.

Psalms 56:7 Because of this crime reject them, in your anger, God, strike down the nations.

Psalms 56:8 You yourself have counted up my sorrows, collect my tears in your wineskin.

Psalms 56:9 Then my enemies will turn back on the day when I call. This I know, that God is on my side.

Psalms 56:10 In God whose word I praise, in Yahweh whose word I praise,

Psalms 56:11 in God I put my trust and have no fear; what can mortal man do to me?

Psalms 56:12 I am bound by the vows I have made, God, I will pay you the debt of thanks,

Psalms 56:13 for you have saved my life from death to walk in the presence of God, in the light of the living.

Psalms 57:1 [For the choirmaster Tune: ‘Do not destroy’ Of David In a quiet voice When he escaped from Saul in the cave] Take pity on me, God, take pity on me, for in you I take refuge, in the shadow of your wings I take refuge, until the destruction is past.

Psalms 57:2 I call to God the Most High, to God who has done everything for me;

Psalms 57:3 may he send from heaven and save me, and check those who harry me;Pause may God send his faithful love and his constancy.

Psalms 57:4 I lie surrounded by lions, greedy for human prey, their teeth are spears and arrows, their tongue a sharp sword.

Psalms 57:5 Be exalted above the heavens, God! Your glory over all the earth!

Psalms 57:6 They laid a snare in my path—I was bowed with care—they dug a pit ahead of me, but fell in it themselves.Pause

Psalms 57:7 My heart is ready, God, my heart is ready; I will sing, and make music for you.

Psalms 57:8 Awake, my glory, awake, lyre and harp, that I may awake the Dawn.

Psalms 57:9 I will praise you among the peoples, Lord, I will make music for you among nations,

Psalms 57:10 for your faithful love towers to heaven, your constancy to the clouds.

Psalms 57:11 Be exalted above the heavens, God! Your glory over all the earth!

Psalms 58:1 [For the choirmaster Tune: ‘Do not destroy’ Of David In a quiet voice] Divine as you are, do you truly give upright verdicts? do you judge fairly the children of Adam?

Psalms 58:2 No! You devise injustice in your hearts, and with your hands you administer tyranny on the earth.

Psalms 58:3 Since the womb they have gone astray, the wicked, on the wrong path since their birth, with their unjust verdicts.

Psalms 58:4 They are poisonous as any snake, deaf as an adder that blocks its ears

Psalms 58:5 so as not to hear the magician’s music, however skilful his spells.

Psalms 58:6 God, break the teeth in their mouths, snap off the fangs of these young lions, Yahweh.

Psalms 58:7 May they drain away like water running to waste, may they wither like trampled grass,

Psalms 58:8 like the slug that melts as it moves or a still-born child that never sees the sun.

Psalms 58:9 Before they sprout thorns like the bramble, green or burnt up, may retribution whirl them away.

Psalms 58:10 The upright will rejoice to see vengeance done, and will bathe his feet in the blood of the wicked.

Psalms 58:11 'So', people will say, 'the upright does have a reward; there is a God to dispense justice on earth.'

Psalms 59:1 [For the choirmaster Tune: 'Do not destroy' Of David In a quiet voice When Saul sent men to watch David's house in order to have him killed] Rescue me from my enemies, my God, be my stronghold from my assailants,

Psalms 59:2 rescue me from evil-doers, from men of violence save me.

Psalms 59:3 Look at them, lurking to ambush me, violent men are attacking me, for no fault, no sin of mine, Yahweh,

Psalms 59:4 for no guilt, they come running to take up position. Wake up, stand by me and keep watch,

Psalms 59:5 Yahweh, God of Sabaoth, God of Israel, rise up, to punish all the nations, show no mercy to all these malicious traitors.Pause

Psalms 59:6 Back they come at nightfall, snarling like curs, prowling through the town.

Psalms 59:7 Look how they rant in speech with swords on their lips, 'Who is there to hear us?'

Psalms 59:8 For your part, Yahweh, you laugh at them, you make mockery of all nations.

Psalms 59:9 My strength, I keep my eyes fixed on you. For my stronghold is God,

Psalms 59:10 the God who loves me faithfully is coming to meet me, God will let me feast my eyes on those who lie in wait for me.

Psalms 59:11 Do not annihilate them, or my people may forget; shake them in your power, bring them low, Lord, our shield.

Psalms 59:12 Sin is in their mouths, sin on their lips, so let them be trapped in their pride for the curses and lies that they utter.

Psalms 59:13 Destroy them in your anger, destroy them till they are no more, and let it be known that God is Master in Jacob and the whole wide world.Pause

Psalms 59:14 Back they come at nightfall, snarling like curs, prowling through the town,

Psalms 59:15 scavenging for something to eat, growling unless they have their fill.

Psalms 59:16 And so I will sing of your strength, in the morning acclaim your faithful love; you have been a stronghold for me, a refuge when I was in trouble.

Psalms 59:17 My strength, I will make music for you, for my stronghold is God, the God who loves me faithfully.

Psalms 60:1 [For the choirmaster To the tune 'The decree is a lily' In a quiet voice Of David To be learnt When he was at war with Aram-Naharaim and Aram-Zobah, and Joab marched back to destroy twelve thousand Edomites in the Valley of Salt] God, you have rejected us, broken us, you were angry, come back to us!

Psalms 60:2 You made the earth tremble, split it open; now mend the rifts, it is tottering still.

Psalms 60:3 You have forced your people to drink a bitter draught, forced us to drink a wine that made us reel.

Psalms 60:4 You gave a signal to those who fear you to let them escape out of range of the bow.Pause

Psalms 60:5 To rescue those you love, save with your right hand and answer us.

Psalms 60:6 God has spoken from his sanctuary, 'In triumph I will divide up Shechem, and share out the Valley of Succoth.

Psalms 60:7 'Mine is Gilead, mine Manasseh, Ephraim the helmet on my head, Judah my commander's baton,

Psalms 60:8 'Moab a bowl for me to wash in, on Edom I plant my sandal. Now try shouting "Victory!" over me, Philistia!'

Psalms 60:9 Who will lead me against a fortified city, who will guide me into Edom,

Psalms 60:10 if not you, the God who has rejected us? God, you no longer march with our armies.

Psalms 60:11 Bring us help in our time of crisis, any human help is worthless.

Psalms 60:12 With God we shall do deeds of valour, he will trample down our enemies.

Psalms 61:1 [For the choirmaster For strings Of David] God, hear my cry, listen to my prayer.

Psalms 61:2 From the end of the earth I call to you with fainting heart. Lead me to the high rock that stands far out of my reach.

Psalms 61:3 For you are my refuge, a strong tower against the enemy.

Psalms 61:4 Let me stay in your tent for ever, taking refuge in the shelter of your wings!

Psalms 61:5 For you, God, accept my vows, you grant me the heritage of those who fear your name.

Psalms 61:6 Let the king live on and on, let his years continue age after age.

Psalms 61:7 May his throne be always in God’s presence, your faithful love and constancy watch over him.

Psalms 61:8 Then I shall always sing to your name, day after day fulfilling my vows.

Psalms 62:1 [For the choirmaster . . . Jeduthun Psalm Of David] In God alone there is rest for my soul, from him comes my safety;

Psalms 62:2 he alone is my rock, my safety, my stronghold so that I stand unshaken.

Psalms 62:3 How much longer will you set on a victim, all together, intent on murder, like a rampart already leaning over, a wall already damaged?

Psalms 62:4 Trickery is their only plan, deception their only pleasure, with lies on their lips they pronounce a blessing, with a curse in their hearts.Pause

Psalms 62:5 Rest in God alone, my soul! He is the source of my hope.

Psalms 62:6 He alone is my rock, my safety, my stronghold, so that I stand unwavering.

Psalms 62:7 In God is my safety and my glory, the rock of my strength. In God is my refuge;

Psalms 62:8 trust in him, you people, at all times. Pour out your hearts to him, God is a refuge for us.Pause

Psalms 62:9 Ordinary people are a mere puff of wind, important people a delusion; set both on the scales together, and they are lighter than a puff of wind.

Psalms 62:10 Put no trust in extortion, no empty hopes in robbery; however much wealth may multiply, do not set your heart on it.

Psalms 62:11 Once God has spoken, twice have I heard this: Strength belongs to God,

Psalms 62:12 to you, Lord, faithful love; and you repay everyone as their deeds deserve.

Psalms 63:1 [Psalm Of David When he was in the desert of Judah] God, you are my God, I pine for you; my heart thirsts for you, my body longs for you, as a land parched, dreary and waterless.

Psalms 63:2 Thus I have gazed on you in the sanctuary, seeing your power and your glory.

Psalms 63:3 Better your faithful love than life itself; my lips will praise you.

Psalms 63:4 Thus I will bless you all my life, in your name lift up my hands.

Psalms 63:5 All my longings fulfilled as with fat and rich foods, a song of joy on my lips and praise in my mouth.

Psalms 63:6 On my bed when I think of you, I muse on you in the watches of the night,

Psalms 63:7 for you have always been my help; in the shadow of your wings I rejoice;

Psalms 63:8 my heart clings to you, your right hand supports me.

Psalms 63:9 May those who are hounding me to death go down to the depths of the earth,

Psalms 63:10 given over to the blade of the sword, and left as food for jackals.

Psalms 63:11 Then the king shall rejoice in God, all who swear by him shall gain recognition, for the mouths of liars shall be silenced.

Psalms 64:1 [For the choirmaster Psalm Of David] Listen, God, to my voice as I plead, protect my life from fear of the enemy;

Psalms 64:2 hide me from the league of the wicked, from the gang of evil-doers.

Psalms 64:3 They sharpen their tongues like a sword, aim their arrows of poisonous abuse,

Psalms 64:4 shoot at the innocent from cover, shoot suddenly, with nothing to fear.

Psalms 64:5 They support each other in their evil designs, they discuss how to lay their snares. 'Who will see us?' they say,

Psalms 64:6 'or will penetrate our secrets?' He will do that, he who penetrates human nature to its depths, the depths of the heart.

Psalms 64:7 God has shot them with his arrow, sudden were their wounds.

Psalms 64:8 He brings them down because of their tongue, and all who see them shake their heads.

Psalms 64:9 Everyone will be awestruck, proclaim what God has done, and understand why he has done it.

Psalms 64:10 The upright will rejoice in Yahweh, will take refuge in him, and all the honest will praise him.

Psalms 65:1 [For the choirmaster Psalm Of David Song] Praise is rightfully yours, God, in Zion. Vows to you shall be fulfilled,

Psalms 65:2 for you answer prayer. All humanity must come to you

Psalms 65:3 with its sinful deeds. Our faults overwhelm us, but you blot them out.

Psalms 65:4 How blessed those whom you choose and invite to dwell in your courts. We shall be filled with the good things of your house, of your holy temple.

Psalms 65:5 You respond to us with the marvels of your saving justice, God our Saviour, hope of the whole wide world, even the distant islands.

Psalms 65:6 By your strength you hold the mountains steady, being clothed in power,

Psalms 65:7 you calm the turmoil of the seas, the turmoil of their waves. The nations are in uproar, in panic those who live at the ends of the earth;

Psalms 65:8 your miracles bring shouts of joy to the gateways of morning and evening.

Psalms 65:9 You visit the earth and make it fruitful, you fill it with riches; the river of God brims over with water, you provide the grain. To that end

Psalms 65:10 you water its furrows abundantly, level its ridges, soften it with showers and bless its shoots.

Psalms 65:11 You crown the year with your generosity, richness seeps from your tracks,

Psalms 65:12 the pastures of the desert grow moist, the hillsides are wrapped in joy,

Psalms 65:13 the meadows are covered with flocks, the valleys clothed with wheat; they shout and sing for joy.

Psalms 66:1 [For the choirmaster Song Psalm] Acclaim God, all the earth,

Psalms 66:2 sing psalms to the glory of his name, glorify him with your praises,

Psalms 66:3 say to God, 'How awesome you are! 'Your achievements are the measure of your power, your enemies woo your favour,

Psalms 66:4 all the earth bows down before you, sings psalms to you, sings psalms to your name.'Pause

Psalms 66:5 Come and see the marvels of God, his awesome deeds for the children of Adam:

Psalms 66:6 he changed the sea into dry land, they crossed the river on foot. So let us rejoice in him,

Psalms 66:7 who rules for ever by his power; his eyes keep watch on the nations to forestall rebellion against him.Pause

Psalms 66:8 Nations, bless our God, let the sound of his praise be heard;

Psalms 66:9 he brings us to life and keeps our feet from stumbling.

Psalms 66:10 God, you have put us to the test, refined us like silver,

Psalms 66:11 let us fall into the net; you have put a heavy strain on our backs, Psalms 66:12 let men ride over our heads; but now the ordeal by fire and water is over, you have led us out to breathe again.

Psalms 66:13 I bring burnt offerings to your house, I fulfil to you my vows,

Psalms 66:14 the vows that rose to my lips, that I pronounced when I was in trouble.

Psalms 66:15 I will offer you rich burnt offerings, with the smoke of burning rams. I will sacrifice to you bullocks and goats.Pause

Psalms 66:16 Come and listen, all who fear God, while I tell what he has done for me.

Psalms 66:17 To him I cried aloud, high praise was on my tongue.

Psalms 66:18 Had I been aware of guilt in my heart, the Lord would not have listened,

Psalms 66:19 but in fact God did listen, attentive to the sound of my prayer.

Psalms 66:20 Blessed be God who has not turned away my prayer, nor his own faithful love from me.

Psalms 67:1 [For the choirmaster For strings Psalm Song] May God show kindness and bless us, and make his face shine on us.Pause

Psalms 67:2 Then the earth will acknowledge your ways, and all nations your power to save.

Psalms 67:3 Let the nations praise you, God, let all the nations praise you.

Psalms 67:4 Let the nations rejoice and sing for joy, for you judge the world with justice, you judge the peoples with fairness, you guide the nations on earth.Pause

Psalms 67:5 Let the nations praise you, God, let all the nations praise you.

Psalms 67:6 The earth has yielded its produce; God, our God has blessed us.

Psalms 67:7 May God continue to bless us, and be revered by the whole wide world.

Psalms 68:1 [For the choirmaster Of David Psalm Song] Let God arise, let his enemies scatter, let his opponents flee before him.

Psalms 68:2 You disperse them like smoke; as wax melts in the presence of a fire, so the wicked melt at the presence of God.

Psalms 68:3 The upright rejoice in the presence of God, delighted and crying out for joy.

Psalms 68:4 Sing to God, play music to his name, build a road for the Rider of the Clouds, rejoice in Yahweh, dance before him.

Psalms 68:5 Father of orphans, defender of widows, such is God in his holy dwelling.

Psalms 68:6 God gives the lonely a home to live in, leads prisoners out into prosperity, but rebels must live in the bare wastelands.

Psalms 68:7 God, when you set out at the head of your people, when you strode over the desert,

Psalms 68:8 the earth rocked,Pause the heavens pelted down rain at the presence of God, at the presence of God, the God of Israel.

Psalms 68:9 God, you rained down a shower of blessings, when your heritage was weary you gave it strength.

Psalms 68:10 Your family found a home, which you in your generosity provided for the humble.

Psalms 68:11 The Lord gave a command, the good news of a countless army.

Psalms 68:12 The chieftains of the army are in flight, in flight, and the fair one at home is sharing out the spoils.

Psalms 68:13 While you are at ease in the sheepfolds, the wings of the Dove are being covered with silver, and her feathers with a sheen of green gold;

Psalms 68:14 when Shaddai scatters the chieftains, through her it snows on the Dark Mountain.

Psalms 68:15 A mountain of God, the mountain of Bashan! a haughty mountain, the mountain of Bashan!

Psalms 68:16 Why be envious, haughty mountains, of the mountain God has chosen for his dwelling? There God will dwell for ever.

Psalms 68:17 The chariots of God are thousand upon thousand; God has come from Sinai to the sanctuary.

Psalms 68:18 You have climbed the heights, taken captives, you have taken men as tribute, even rebels that Yahweh God might have a dwelling-place.

Psalms 68:19 Blessed be the Lord day after day, he carries us along, God our Saviour.Pause

Psalms 68:20 This God of ours is a God who saves; from Lord Yahweh comes escape from death;

Psalms 68:21 but God smashes the head of his enemies, the long-haired skull of the prowling criminal.

Psalms 68:22 The Lord has said, ‘I will bring them back from Bashan, I will bring them back from the depths of the sea,

Psalms 68:23 so that you may bathe your feet in blood, and the tongues of your dogs feast on your enemies.’

Psalms 68:24 Your processions, God, are for all to see, the processions of my God, of my king, to the sanctuary;

Psalms 68:25 singers ahead, musicians behind, in the middle come girls, beating their drums.

Psalms 68:26 In choirs they bless God, Yahweh, since the foundation of Israel.

Psalms 68:27 Benjamin was there, the youngest in front, the princes of Judah in bright-coloured robes, the princes of Zebulun, the princes of Naphtali.

Psalms 68:28 Take command, my God, as befits your power, the power, God, which you have wielded for us,

Psalms 68:29 from your temple high above Jerusalem. Kings will come to you bearing tribute.

Psalms 68:30 Rebuke the Beast of the Reeds, that herd of bulls, that people of calves, who bow down with ingots of silver. Scatter the people who delight in war.

Psalms 68:31 From Egypt nobles will come, Ethiopia will stretch out its hands to God.

Psalms 68:32 Kingdoms of the earth, sing to God, play for

Psalms 68:33 the Rider of the Heavens, the primeval heavens.Pause There he speaks, with a voice of power!

Psalms 68:34 Acknowledge the power of God. Over Israel his splendour, in the clouds his power.

Psalms 68:35 Awesome is God in his sanctuary. He, the God of Israel, gives strength and power to his people. Blessed be God.

Psalms 69:1 [For the choirmaster Tune: 'Lilies . . .' Of David] Save me, God, for the waters have closed in on my very being.

Psalms 69:2 I am sinking in the deepest swamp and there is no firm ground. I have stepped into deep water and the waves are washing over me.

Psalms 69:3 I am exhausted with calling out, my throat is hoarse, my eyes are worn out with searching for my God.

Psalms 69:4 More numerous than the hairs of my head are those who hate me without reason. Those who seek to get rid of me are powerful, my treacherous enemies. (Must I give back what I have never stolen?)

Psalms 69:5 God, you know how foolish I am, my offences are not hidden from you.

Psalms 69:6 Those who hope in you must not be made fools of, Yahweh Sabaoth, because of me! Those who seek you must not be disgraced, God of Israel, because of me!

Psalms 69:7 It is for you I bear insults, my face is covered with shame,

Psalms 69:8 I am estranged from my brothers, alienated from my own mother's sons;

Psalms 69:9 for I am eaten up with zeal for your house, and insults directed against you fall on me.

Psalms 69:10 I mortify myself with fasting, and find myself insulted for it,

Psalms 69:11 I dress myself in sackcloth and become their laughing-stock,

Psalms 69:12 the gossip of people sitting at the gate, and the theme of drunkards' songs.

Psalms 69:13 And so, I pray to you, Yahweh, at the time of your favour; in your faithful love answer me, in the constancy of your saving power.

Psalms 69:14 Rescue me from the mire before I sink in; so I shall be saved from those who hate me, from the watery depths.

Psalms 69:15 Let not the waves wash over me, nor the deep swallow me up, nor the pit close its mouth on me.

Psalms 69:16 Answer me, Yahweh, for your faithful love is generous; in your tenderness turn towards me;

Psalms 69:17 do not turn away from your servant, be quick to answer me, for I am in trouble.

Psalms 69:18 Come to my side, redeem me, ransom me because of my enemies.

Psalms 69:19 You know well the insults, the shame and disgrace I endure. Every one of my oppressors is known to you.

Psalms 69:20 Insult has broken my heart past cure. I hoped for sympathy, but in vain, for consolers—not one to be found.

Psalms 69:21 To eat they gave me poison, to drink, vinegar when I was thirsty.

Psalms 69:22 May their own table prove a trap for them, and their abundance a snare;

Psalms 69:23 may their eyes grow so dim that they cannot see, all their muscles lose their strength.

Psalms 69:24 Vent your fury on them, let your burning anger overtake them.

Psalms 69:25 Reduce their encampment to ruin, and leave their tents untenanted,

Psalms 69:26 for hounding someone you had already stricken, for redoubling the pain of one you had wounded.

Psalms 69:27 Charge them with crime after crime, exclude them from your saving justice,

Psalms 69:28 erase them from the book of life, do not enrol them among the upright.

Psalms 69:29 For myself, wounded wretch that I am, by your saving power raise me up!

Psalms 69:30 I will praise God's name in song, I will extol him by thanksgiving,

Psalms 69:31 for this will please Yahweh more than an ox, than a bullock horned and hoofed.

Psalms 69:32 The humble have seen and are glad. Let your courage revive, you who seek God.

Psalms 69:33 For God listens to the poor, he has never scorned his captive people.

Psalms 69:34 Let heaven and earth and seas, and all that stirs in them, acclaim him!

Psalms 69:35 For God will save Zion, and rebuild the cities of Judah, and people will live there on their own land;

Psalms 69:36 the descendants of his servants will inherit it, and those who love his name will dwell there.

Psalms 70:1 [For the choirmaster Of David In commemoration] Be pleased, God, to rescue me, Yahweh, come quickly and help me!

Psalms 70:2 Shame and dismay to those who seek my life! Back with them! Let them be humiliated who delight in my misfortunes.

Psalms 70:3 Let them shrink away covered with shame, those who say to me, 'Aha, aha!'

Psalms 70:4 But joy and happiness in you to all who seek you. Let them ceaselessly cry, 'God is great', who love your saving power.

Psalms 70:5 Poor and needy as I am, God, come quickly to me! Yahweh, my helper, my Saviour, do not delay!

Psalms 71:1 In you, Yahweh, I take refuge, I shall never be put to shame.

Psalms 71:2 In your saving justice rescue me, deliver me, listen to me and save me.

Psalms 71:3 Be a sheltering rock for me, always accessible; you have determined to save me, for you are my rock, my fortress.

Psalms 71:4 My God, rescue me from the clutches of the wicked, from the grasp of the rogue and the ruthless.

Psalms 71:5 For you are my hope, Lord, my trust, Yahweh, since boyhood.

Psalms 71:6 On you I have relied since my birth, since my mother's womb you have been my portion, the constant theme of my praise.

Psalms 71:7 Many were bewildered at me, but you are my sure refuge.

Psalms 71:8 My mouth is full of your praises, filled with your splendour all day long.

Psalms 71:9 Do not reject me in my old age, nor desert me when my strength is failing,

Psalms 71:10 for my enemies are discussing me, those with designs on my life are plotting together.

Psalms 71:11 'Hound him down, for God has deserted him! Seize him, there is no one to rescue him.'

Psalms 71:12 God, do not stand aloof, my God, come quickly to help me.

Psalms 71:13 Shame and ruin on those who slander me, may those intent on harming me be covered with insult and infamy.

Psalms 71:14 As for me, my hope will never fade, I will praise you more and more.

Psalms 71:15 My lips shall proclaim your saving justice, your saving power all day long.

Psalms 71:16 I will come in the power of Yahweh to tell of your justice, yours alone.

Psalms 71:17 God, you have taught me from boyhood, and I am still proclaiming your marvels.

Psalms 71:18 Now that I am old and grey-haired, God, do not desert me, till I have proclaimed your strength to generations still to come, your power

Psalms 71:19 and justice to the skies. You have done great things, God, who is like you?

Psalms 71:20 You have shown me much misery and hardship, but you will give me life again, You will raise me up again from the depths of the earth,

Psalms 71:21 prolong my old age, and comfort me again.

Psalms 71:22 For my part, I will thank you on the lyre for your constancy, my God. I will play the harp in your honour, Holy One of Israel.

Psalms 71:23 My lips sing for joy as I play to you, because you have redeemed me,

Psalms 71:24 and all day long my tongue muses on your saving justice. Shame and disgrace on those intent to harm me!

Psalms 72:1 [Of Solomon] God, endow the king with your own fair judgement, the son of the king with your own saving justice,

Psalms 72:2 that he may rule your people with justice, and your poor with fair judgement.

Psalms 72:3 Mountains and hills, bring peace to the people! With justice

Psalms 72:4 he will judge the poor of the people, he will save the children of the needy and crush their oppressors.

Psalms 72:5 In the sight of the sun and the moon he will endure, age after age.

Psalms 72:6 He will come down like rain on mown grass, like showers moistening the land.

Psalms 72:7 In his days uprightness shall flourish, and peace in plenty till the moon is no more.

Psalms 72:8 His empire shall stretch from sea to sea, from the river to the limits of the earth.

Psalms 72:9 The Beast will cower before him, his enemies lick the dust;

Psalms 72:10 the kings of Tarshish and the islands will pay him tribute. The kings of Sheba and Saba will offer gifts;

Psalms 72:11 all kings will do him homage, all nations become his servants.

Psalms 72:12 For he rescues the needy who calls to him, and the poor who has no one to help.

Psalms 72:13 He has pity on the weak and the needy, and saves the needy from death.

Psalms 72:14 From oppression and violence he redeems their lives, their blood is precious in his sight.

Psalms 72:15 (Long may he live; may the gold of Sheba be given him!) Prayer will be offered for him constantly, and blessings invoked on him all day.

Psalms 72:16 May wheat abound in the land, waving on the heights of the hills, like Lebanon with its fruits and flowers at their best, like the grasses of the earth.

Psalms 72:17 May his name be blessed for ever, and endure in the sight of the sun. In him shall be blessed every race in the world, and all nations call him blessed.

Psalms 72:18 Blessed be Yahweh, the God of Israel, who alone works wonders;

Psalms 72:19 blessed for ever his glorious name. May the whole world be filled with his glory! Amen! Amen!

Psalms 72:20 End of the prayers of David, son of Jesse.

Psalms 73:1 [Psalm Of Asaph] Indeed God is good to Israel, the Lord to those who are pure of heart.

Psalms 73:2 My feet were on the point of stumbling, a little more and I had slipped, Psalms 73:3 envying the arrogant as I did, and seeing the prosperity of the wicked.

Psalms 73:4 For them no such thing as pain, untroubled, their comfortable portliness;

Psalms 73:5 exempt from the cares which are the human lot, they have no part in Adam’s afflictions.

Psalms 73:6 So pride is a necklace to them, violence the garment they wear.

Psalms 73:7 From their fat oozes out malice, their hearts drip with cunning.

Psalms 73:8 Cynically they advocate evil, loftily they advocate force.

Psalms 73:9 Their mouth claims heaven for themselves, and their tongue is never still on earth.

Psalms 73:10 That is why my people turn to them, and enjoy the waters of plenty,

Psalms 73:11 saying, ‘How can God know? What knowledge can the Most High have?’

Psalms 73:12 That is what the wicked are like, piling up wealth without any worries.

Psalms 73:13 Was it useless, then, to have kept my own heart clean, to have washed my hands in innocence?

Psalms 73:14 When I was under a hail of blows all day long, and punished every morning,

Psalms 73:15 had I said, ‘I shall talk like them,’ I should have betrayed your children’s race.

Psalms 73:16 So I set myself to understand this: how difficult I found it!

Psalms 73:17 Until I went into the sanctuaries of the gods and understood what was destined to become of them.

Psalms 73:18 You place them on a slippery slope and drive them down into chaos.

Psalms 73:19 How sudden their hideous destruction! They are swept away, annihilated by terror!

Psalms 73:20 Like a dream upon waking, Lord, when you awake, you dismiss their image.

Psalms 73:21 My heart grew embittered, my affections dried up,

Psalms 73:22 I was stupid and uncomprehending, a clumsy animal in your presence.

Psalms 73:23 Even so, I stayed in your presence, you grasped me by the right hand;

Psalms 73:24 you will guide me with advice, and will draw me in the wake of your glory.

Psalms 73:25 Who else is there for me in heaven? And, with you, I lack nothing on earth.

Psalms 73:26 My heart and my flesh are pining away: my heart's rock, my portion, God for ever!

Psalms 73:27 Truly, those who abandon you will perish; you destroy those who adulterously desert you,

Psalms 73:28 whereas my happiness is to be near God. I have made the Lord Yahweh my refuge, to tell of all your works.

Psalms 74:1 [Poem Of Asaph] God, why have you finally rejected us, your anger blazing against the flock you used to pasture?

Psalms 74:2 Remember the people you took to yourself long ago, your own tribe which you redeemed, and this Mount Zion where you came to live.

Psalms 74:3 Come up to these endless ruins! The enemy have sacked everything in the sanctuary;

Psalms 74:4 your opponents made uproar in the place of assemblies, they fixed their emblems over the entrance, emblems

Psalms 74:5 never known before. Their axes deep in the wood,

Psalms 74:6 hacking at the panels, they battered them down with axe and pick;

Psalms 74:7 they set fire to your sanctuary, profanely rased to the ground the dwelling-place of your name.

Psalms 74:8 They said to themselves, 'Let us crush them at one stroke!' They burned down every sacred shrine in the land.

Psalms 74:9 We see no signs, no prophet any more, and none of us knows how long it will last.

Psalms 74:10 How much longer, God, will the enemy blaspheme? Is the enemy to insult your name for ever?

Psalms 74:11 Why hold back your hand, keep your right hand hidden in the folds of your robe?

Psalms 74:12 Yet, God, my king from the first, author of saving acts throughout the earth,

Psalms 74:13 by your power you split the sea in two, and smashed the heads of the monsters on the waters.

Psalms 74:14 You crushed Leviathan's heads, gave him as food to the wild animals.

Psalms 74:15 You released the springs and brooks, and turned primordial rivers into dry land.

Psalms 74:16 Yours is the day and yours the night, you caused sun and light to exist, Psalms 74:17 you fixed all the boundaries of the earth, you created summer and winter.

Psalms 74:18 Remember, Yahweh, the enemy's blasphemy, a foolish people insults your name.

Psalms 74:19 Do not surrender your turtledove to the beast; do not forget for ever the life of your oppressed people.

Psalms 74:20 Look to the covenant! All the hiding-places of the land are full, haunts of violence.

Psalms 74:21 Do not let the downtrodden retreat in confusion, give the poor and needy cause to praise your name.

Psalms 74:22 Arise, God, champion your own cause, remember how fools blaspheme you all day long!

Psalms 74:23 Do not forget the shouting of your enemies, the ever-mounting uproar of your adversaries.

Psalms 75:1 [For the choirmaster Tune: 'Do not destroy' Psalm Of Asaph Song] We give thanks to you, God, we give thanks to you, as we call upon your name, as we recount your wonders.

Psalms 75:2 'At the appointed time I myself shall dispense justice.

Psalms 75:3 The earth quakes and all its inhabitants; it is I who hold its pillars firm.Pause

Psalms 75:4 'I said to the boastful, "Do not boast!" to the wicked, "Do not flaunt your strength!

Psalms 75:5 Do not flaunt your strength so proudly, do not talk with that arrogant stance." '

Psalms 75:6 No longer from east to west, no longer in the mountainous desert,

Psalms 75:7 is God judging in uprightness, bringing some down, raising others.

Psalms 75:8 Yahweh is holding a cup filled with a heady blend of wine; he will pour it, they will drink it to the dregs, all the wicked on earth will drink it.

Psalms 75:9 But I shall speak out for ever, shall make music for the God of Jacob.

Psalms 75:10 I shall break down all the strength of the wicked, and the strength of the upright will rise high.

Psalms 76:1 [For the choirmaster For strings Psalm Of Asaph Song] God is acknowledged in Judah, his name is great in Israel,

Psalms 76:2 his tent is pitched in Salem, his dwelling is in Zion;

Psalms 76:3 there he has broken the lightning-flashes of the bow, shield and sword and war.Pause

Psalms 76:4 Radiant you are, and renowned for the mountains of booty

Psalms 76:5 taken from them. Heroes are now sleeping their last sleep, the warriors' arms have failed them;

Psalms 76:6 at your reproof, God of Jacob, chariot and horse stand stunned.

Psalms 76:7 You, you alone, strike terror! Who can hold his ground in your presence when your anger strikes?

Psalms 76:8 From heaven your verdicts thunder, the earth is silent with dread

Psalms 76:9 when God takes his stand to give judgement, to save all the humble of the earth.Pause

Psalms 76:10 Human anger serves only to praise you, the survivors of your anger will huddle round you.

Psalms 76:11 Make and fulfil your vows to Yahweh your God, let those who surround him make offerings to the Awesome One.

Psalms 76:12 He cuts short the breath of princes, strikes terror in earthly kings.

Psalms 77:1 [For the choirmaster . . . Jeduthun Of Asaph Psalm] I cry to God in distress, I cry to God and he hears me.

Psalms 77:2 In the day of my distress I sought the Lord; all night I tirelessly stretched out my hands, my heart refused to be consoled.

Psalms 77:3 I sigh as I think of God, my spirit faints away as I ponder on him. Pause

Psalms 77:4 You kept me from closing my eyes, I was too distraught to speak;

Psalms 77:5 I thought of former times, years long past

Psalms 77:6 I recalled; through the night I ponder in my heart, as I reflect, my spirit asks this question:

Psalms 77:7 Is the Lord's rejection final? Will he never show favour again?

Psalms 77:8 Is his faithful love gone for ever? Has his Word come to an end for all time?

Psalms 77:9 Does God forget to show mercy? In anger does he shut off his tenderness?Pause

Psalms 77:10 And I said, 'This is what wounds me, the right hand of the Most High has lost its strength.'

Psalms 77:11 Remembering Yahweh's great deeds, remembering your wonders in the past,

Psalms 77:12 I reflect on all that you did, I ponder all your great deeds.

Psalms 77:13 God, your ways are holy! What god is as great as our

God?

Psalms 77:14 You are the God who does marvellous deeds, brought nations to acknowledge your power,

Psalms 77:15 with your own arm redeeming your people, the children of Jacob and Joseph.Pause

Psalms 77:16 When the waters saw you, God, when the waters saw you they writhed in anguish, the very depths shook with fear.

Psalms 77:17 The clouds pelted down water, the sky thundered, your arrows shot back and forth.

Psalms 77:18 The rolling of your thunder was heard, your lightning-flashes lit up the world, the earth shuddered and shook.

Psalms 77:19 Your way led over the sea, your path over the countless waters, and none could trace your footsteps.

Psalms 77:20 You guided your people like a flock by the hand of Moses and Aaron.

Psalms 78:1 [Psalm Of Asaph] My people, listen to my teaching, pay attention to what I say.

Psalms 78:2 I will speak to you in poetry, unfold the mysteries of the past.

Psalms 78:3 What we have heard and know, what our ancestors have told us

Psalms 78:4 we shall not conceal from their descendants, but will tell to a generation still to come: the praises of Yahweh, his power, the wonderful deeds he has done.

Psalms 78:5 He instituted a witness in Jacob, he established a law in Israel, he commanded our ancestors to hand it down to their descendants,

Psalms 78:6 that a generation still to come might know it, children yet to be born. They should be sure to tell their own children,

Psalms 78:7 and should put their trust in God, never forgetting God's great deeds, always keeping his commands,

Psalms 78:8 and not, like their ancestors, be a stubborn and rebellious generation, a generation weak of purpose, their spirit fickle towards God.

Psalms 78:9 The archer sons of Ephraim turned tail when the time came for fighting;

Psalms 78:10 they failed to keep God's covenant, they refused to follow his Law;

Psalms 78:11 they had forgotten his great deeds, the marvels he had shown them;

Psalms 78:12 he did marvels in the sight of their ancestors in Egypt, in the plains of Tanis.

Psalms 78:13 He split the sea and brought them through, made the waters stand up like a dam;

Psalms 78:14 he led them with a cloud by day, and all the night with the light of a fire;

Psalms 78:15 he split rocks in the desert, let them drink as though from the limitless depths;

Psalms 78:16 he brought forth streams from a rock, made waters flow down in torrents.

Psalms 78:17 But they only sinned against him more than ever, defying the Most High in barren country;

Psalms 78:18 they deliberately challenged God by demanding food to their hearts' content.

Psalms 78:19 They insulted God by saying, 'Can God make a banquet in the desert?

Psalms 78:20 True, when he struck the rock, waters gushed out and flowed in torrents; but what of bread? Can he give that, can he provide meat for his people?'

Psalms 78:21 When he heard them Yahweh vented his anger, fire blazed against Jacob, his anger mounted against Israel,

Psalms 78:22 because they had no faith in God, no trust in his power to save.

Psalms 78:23 Even so he gave orders to the skies above, he opened the sluice-gates of heaven;

Psalms 78:24 he rained down manna to feed them, he gave them the wheat of heaven;

Psalms 78:25 mere mortals ate the bread of the Mighty, he sent them as much food as they could want.

Psalms 78:26 He roused an east wind in the heavens, despatched a south wind by his strength;

Psalms 78:27 he rained down meat on them like dust, birds thick as sand on the seashore,

Psalms 78:28 tumbling into the middle of his camp, all around his dwelling-place.

Psalms 78:29 They ate as much food as they wanted, he satisfied all their cravings;

Psalms 78:30 but their cravings were still upon them, the food was still in their mouths,

Psalms 78:31 when the wrath of God attacked them, slaughtering their strongest men, laying low the flower of Israel.

Psalms 78:32 Despite all this, they went on sinning, they put no faith in his marvels.

Psalms 78:33 He made their days vanish in mist, their years in sudden ruin.

Psalms 78:34 Whenever he slaughtered them, they began to seek him, they turned back and looked eagerly for him,

Psalms 78:35 recalling that God was their rock, God the Most High, their redeemer.

Psalms 78:36 They tried to hoodwink him with their mouths, their tongues were deceitful towards him;

Psalms 78:37 their hearts were not loyal to him, they were not faithful to his covenant.

Psalms 78:38 But in his compassion he forgave their guilt instead of killing them, time and again repressing his anger instead of rousing his full wrath,

Psalms 78:39 remembering they were creatures of flesh, a breath of wind that passes, never to return.

Psalms 78:40 How often they defied him in the desert! How often they grieved him in the wastelands!

Psalms 78:41 Repeatedly they challenged God, provoking the Holy One of Israel,

Psalms 78:42 not remembering his hand, the time when he saved them from the oppressor,

Psalms 78:43 he who did his signs in Egypt, his miracles in the plains of Tanis,

Psalms 78:44 turning their rivers to blood, their streams so that they had nothing to drink.

Psalms 78:45 He sent horseflies to eat them up, and frogs to devastate them,

Psalms 78:46 consigning their crops to the caterpillar, the fruit of their hard work to the locust;

Psalms 78:47 he killed their vines with hail, their sycamore trees with frost,

Psalms 78:48 delivering up their cattle to hail, and their flocks to thunderbolts.

Psalms 78:49 He loosed against them the full heat of his anger, fury, rage and destruction, a detachment of destroying angels;

Psalms 78:50 he gave free course to his anger. He did not exempt their own selves from death, delivering up their lives to the plague.

Psalms 78:51 He struck all the first-born in Egypt, the flower of the youth in the tents of Ham.

Psalms 78:52 He brought out his people like sheep, guiding them like a flock in the desert,

Psalms 78:53 leading them safe and unafraid, while the sea engulfed their enemies.

Psalms 78:54 He brought them to his holy land, the hill-country won by his right hand;

Psalms 78:55 he dispossessed nations before them, measured out a heritage for each of them, and settled the tribes of Israel in their tents.

Psalms 78:56 But still they challenged the Most High God and defied him, refusing to keep his decrees;

Psalms 78:57 as perverse and treacherous as their ancestors, they gave way like a faulty bow,

Psalms 78:58 provoking him with their high places, rousing his jealousy with their idols.

Psalms 78:59 God listened and vented his wrath, he totally rejected Israel;

Psalms 78:60 he forsook his dwelling in Shiloh, the tent where he used to dwell on the earth.

Psalms 78:61 He abandoned his power to captivity, his splendour to the enemy’s clutches;

Psalms 78:62 he gave up his people to the sword, he vented his wrath on his own heritage.

Psalms 78:63 Fire devoured their young men, their young girls had no wedding-song;

Psalms 78:64 their priests fell by the sword and their widows sang no dirge.

Psalms 78:65 The Lord arose as though he had been asleep, like a strong man fighting-mad with wine,

Psalms 78:66 he struck his enemies on the rump, and put them to everlasting shame.

Psalms 78:67 Rejecting the tents of Joseph, passing over the tribe of Ephraim,

Psalms 78:68 he chose the tribe of Judah, his well-loved mountain of Zion;

Psalms 78:69 he built his sanctuary like high hills, like the earth set it firm for ever.

Psalms 78:70 He chose David to be his servant, took him from the sheepfold,

Psalms 78:71 took him from tending ewes to pasture his servant Jacob, and Israel his heritage.

Psalms 78:72 He pastured them with unblemished heart, with a sensitive hand he led them.

Psalms 79:1 [Psalm Of Asaph] God, the pagans have invaded your heritage, they have defiled your holy temple, they have laid Jerusalem in ruins,

Psalms 79:2 they have left the corpses of your servants as food for the birds of the air, the bodies of your faithful for the wild beasts.

Psalms 79:3 Around Jerusalem they have shed blood like water, leaving no one to bury them.

Psalms 79:4 We are the scorn of our neighbours, the butt and laughing-stock of those around us.

Psalms 79:5 How long will you be angry, Yahweh? For ever? Is your jealousy to go on smouldering like a fire?

Psalms 79:6 Pour out your anger on the nations who do not acknowledge you, and on the kingdoms that do not call on your name;

Psalms 79:7 for they have devoured Jacob and devastated his home.

Psalms 79:8 Do not count against us the guilt of former generations, in your tenderness come quickly to meet us, for we are utterly weakened;

Psalms 79:9 help us, God our Saviour, for the glory of your name; Yahweh, wipe away our sins, rescue us for the sake of your name.

Psalms 79:10 Why should the nations ask, ‘Where is their God?’ Let us see the nations suffer vengeance for shedding your servants’ blood.

Psalms 79:11 May the groans of the captive reach you, by your great strength save those who are condemned to death!

Psalms 79:12 Repay our neighbours sevenfold for the insults they have levelled at you, Lord.

Psalms 79:13 And we, your people, the flock that you pasture, will thank you for ever, will recite your praises from age to age.

Psalms 80:1 [For the choirmaster Tune: ‘The decrees are lilies’ Of Asaph Psalm] Shepherd of Israel, listen, you who lead Joseph like a flock, enthroned on the winged creatures, shine forth

Psalms 80:2 over Ephraim, Benjamin and Manasseh; rouse your valour and come to our help.

Psalms 80:3 God, bring us back, let your face shine on us and we shall be safe.

Psalms 80:4 Yahweh, God Sabaoth, how long will you flare up at your people’s prayer?

Psalms 80:5 You have made tears their food, redoubled tears their drink.

Psalms 80:6 You let our neighbours quarrel over us, our enemies mock us.

Psalms 80:7 God Sabaoth, bring us back, let your face shine on us and we shall be safe.

Psalms 80:8 You brought a vine out of Egypt, to plant it you drove out nations;

Psalms 80:9 you cleared a space for it, it took root and filled the whole country.

Psalms 80:10 The mountains were covered with its shade, and the cedars of God with its branches,

Psalms 80:11 its boughs stretched as far as the sea, its shoots as far as the River.

Psalms 80:12 Why have you broken down its fences? Every passer-by plucks its grapes,

Psalms 80:13 boars from the forest tear at it, wild beasts feed on it.

Psalms 80:14 God Sabaoth, come back, we pray, look down from heaven and see, visit this vine;

Psalms 80:15 protect what your own hand has planted.

Psalms 80:16 They have thrown it on the fire like dung, the frown of your rebuke will destroy them.

Psalms 80:17 May your hand protect those at your side, the child of Adam you have strengthened for yourself!

Psalms 80:18 Never again will we turn away from you, give us life and we will call upon your name.

Psalms 80:19 God Sabaoth, bring us back, let your face shine on us and we shall be safe.

Psalms 81:1 [For the choirmaster On the . . . of Gath Of Asaph] Sing for joy to God our strength, shout in triumph to the God of Jacob.

Psalms 81:2 Strike up the music, beat the tambourine, play the melodious harp and the lyre;

Psalms 81:3 blow the trumpet for the new month, for the full moon, for our feast day!

Psalms 81:4 For Israel has this statute, a decision of the God of Jacob,

Psalms 81:5 a decree he imposed on Joseph, when he went to war against Egypt. I heard a voice unknown to me,

Psalms 81:6 'I freed his shoulder from the burden, his hands were able to lay aside the labourer's basket.

Psalms 81:7 You cried out in your distress, so I rescued you. 'Hidden in the storm, I answered you, I tested you at the waters of Meribah.Pause

Psalms 81:8 Listen, my people, while I give you warning; Israel, if only you would listen to me!

Psalms 81:9 'You shall have no strange gods, shall worship no alien god.

Psalms 81:10 I, Yahweh, am your God, who brought you here from

Egypt, you have only to open your mouth for me to fill it.

Psalms 81:11 ‘My people would not listen to me, Israel would have none of me.

Psalms 81:12 So I left them to their stubborn selves, to follow their own devices.

Psalms 81:13 ‘If only my people would listen to me, if only Israel would walk in my ways,

Psalms 81:14 at one stroke I would subdue their enemies, turn my hand against their opponents.

Psalms 81:15 ‘Those who hate Yahweh would woo his favour, though their doom was sealed for ever,

Psalms 81:16 while I would feed him on pure wheat, would give you your fill of honey from the rock.’

Psalms 82:1 [Psalm Of Asaph] God takes his stand in the divine assembly, surrounded by the gods he gives judgement.

Psalms 82:2 ‘How much longer will you give unjust judgements and uphold the prestige of the wicked?

Psalms 82:3 Let the weak and the orphan have justice, be fair to the wretched and the destitute.Pause

Psalms 82:4 ‘Rescue the weak and the needy, save them from the clutches of the wicked.

Psalms 82:5 ‘Ignorant and uncomprehending, they wander in darkness, while the foundations of the world are tottering.

Psalms 82:6 I had thought, “Are you gods, are all of you sons of the Most High?”

Psalms 82:7 No! you will die as human beings do, as one man, princes, you will fall.’

Psalms 82:8 Arise, God, judge the world, for all nations belong to you.

Psalms 83:1 [Song Psalm Of Asaph] God, do not remain silent, do not stay quiet or unmoved, God!

Psalms 83:2 See how your enemies are in uproar, how those who hate you are rearing their heads.

Psalms 83:3 They are laying plans against your people, conspiring against those you cherish;

Psalms 83:4 they say, ‘Come, let us annihilate them as a nation, the name of Israel shall be remembered no more!’

Psalms 83:5 They conspire with a single mind, they conclude an alliance against you,

Psalms 83:6 the tents of Edom and the Ishmaelites, Moab and the Hagrites, Psalms 83:7 Gebal, Ammon, Amalek, Philistia and the Tyrians;

Psalms 83:8 even Assyria has joined them to reinforce the children of Lot.Pause

Psalms 83:9 Treat them like Midian and Sisera, like Jabin at the river Kishon;

Psalms 83:10 wiped out at En-Dor, they served to manure the ground.

Psalms 83:11 Treat their leaders like Oreb and Zeeb, all their commanders like Zebah and Zalmunna,

Psalms 83:12 for they said, 'Let us take for ourselves God's settlements.'

Psalms 83:13 My God, treat them like thistledown, like chaff at the mercy of the wind.

Psalms 83:14 As fire devours a forest, as a flame sets mountains ablaze,

Psalms 83:15 so drive them away with your tempest, by your whirlwind fill them with terror.

Psalms 83:16 Shame written all over their faces, let them seek your name, Yahweh!

Psalms 83:17 Dishonour and terror be always theirs, death also and destruction.

Psalms 83:18 Let them know that you alone bear the name of Yahweh, Most High over all the earth.

Psalms 84:1 [For the choirmaster On the . . . of Gath Of the sons of Korah Psalm] How lovely are your dwelling-places, Yahweh Sabaoth.

Psalms 84:2 My whole being yearns and pines for Yahweh's courts, My heart and my body cry out for joy to the living God.

Psalms 84:3 Even the sparrow has found a home, the swallow a nest to place its young: your altars, Yahweh Sabaoth, my King and my God.

Psalms 84:4 How blessed are those who live in your house; they shall praise you continually. Pause

Psalms 84:5 Blessed those who find their strength in you, whose hearts are set on pilgrimage.

Psalms 84:6 As they pass through the Valley of the Balsam, they make there a water-hole, and—a further blessing—early rain fills it.

Psalms 84:7 They make their way from height to height, God shows himself to them in Zion.

Psalms 84:8 Yahweh, God Sabaoth, hear my prayer, listen, God of Jacob.

Psalms 84:9 God, our shield, look, and see the face of your anointed.

Psalms 84:10 Better one day in your courts than a thousand at my own devices, to stand on the threshold of God's house than to live in the tents of the wicked.

Psalms 84:11 For Yahweh God is a rampart and shield, he gives grace and glory; Yahweh refuses nothing good to those whose life is blameless.

Psalms 84:12 Yahweh Sabaoth, blessed is he who trusts in you.

Psalms 85:1 [For the choirmaster Of the sons of Korah Psalm] Yahweh, you are gracious to your land, you bring back the captives of Jacob,

Psalms 85:2 you take away the guilt of your people, you blot out all their sin.Pause

Psalms 85:3 You retract all your anger, you renounce the heat of your fury.

Psalms 85:4 Bring us back, God our Saviour, appease your indignation against us!

Psalms 85:5 Will you be angry with us for ever? Will you prolong your wrath age after age?

Psalms 85:6 Will you not give us life again, for your people to rejoice in you?

Psalms 85:7 Show us, Lord, your faithful love, grant us your saving help.

Psalms 85:8 I am listening. What is God's message? Yahweh's message is peace for his people, for his faithful, if only they renounce their folly.

Psalms 85:9 His saving help is near for those who fear him, his glory will dwell in our land.

Psalms 85:10 Faithful Love and Loyalty join together, Saving Justice and Peace embrace.

Psalms 85:11 Loyalty will spring up from the earth, and Justice will lean down from heaven.

Psalms 85:12 Yahweh will himself give prosperity, and our soil will yield its harvest.

Psalms 85:13 Justice will walk before him, treading out a path.

Psalms 86:1 [Prayer Of David] Listen to me, Yahweh, answer me, for I am poor and needy.

Psalms 86:2 Guard me, for I am faithful, save your servant who relies on you. You are my God,

Psalms 86:3 take pity on me, Lord, for to you I cry all the day.

Psalms 86:4 Fill your servant's heart with joy, Lord, for to you I raise up my heart.

Psalms 86:5 Lord, you are kind and forgiving, rich in faithful love for all who call upon you.

Psalms 86:6 Yahweh, hear my prayer, listen to the sound of my pleading.

Psalms 86:7 In my day of distress I call upon you, because you answer me, Lord;

Psalms 86:8 among the gods there is none to compare with you, no great deeds to compare with yours.

Psalms 86:9 All nations will come and adore you, Lord, and give glory to your name.

Psalms 86:10 For you are great and do marvellous deeds, you, God, and none other.

Psalms 86:11 Teach me, Yahweh, your ways, that I may not stray from your loyalty; let my heart's one aim be to fear your name.

Psalms 86:12 I thank you with all my heart, Lord my God, I will glorify your name for ever,

Psalms 86:13 for your faithful love for me is so great that you have rescued me from the depths of Sheol.

Psalms 86:14 Arrogant men, God, are rising up against me, a brutal gang is after my life, in their scheme of things you have no place.

Psalms 86:15 But you, Lord, God of tenderness and mercy, slow to anger, rich in faithful love and loyalty,

Psalms 86:16 turn to me and pity me. Give to your servant your strength, to the child of your servant your saving help,

Psalms 86:17 give me a sign of your kindness.

Psalms 86:18 My enemies will see to their shame that you, Yahweh, help and console me.

Psalms 87:1 [Of the sons of Korah Psalm Song] With its foundations on the holy mountains,

Psalms 87:2 Yahweh loves his city, he prefers the gates of Zion to any dwelling-place in Jacob.

Psalms 87:3 He speaks of glory for you, city of God,Pause

Psalms 87:4 'I number Rahab and Babylon among those that acknowledge me; look at Tyre, Philistia, Ethiopia, so and so was born there.'

Psalms 87:5 But of Zion it will be said, 'Every one was born there,' her guarantee is the Most High.

Psalms 87:6 Yahweh in his register of peoples will note against each, 'Born there',Pause

Psalms 87:7 princes no less than native-born; all make their home in you.

Psalms 88:1 [Song Psalm Of the sons of Korah In sickness In suffering Poem For Heman the native-born] Yahweh, God of my salvation, when I cry out to you in the night,

Psalms 88:2 may my prayer reach your presence, hear my cry for help.

Psalms 88:3 For I am filled with misery, my life is on the brink of Sheol;

Psalms 88:4 already numbered among those who sink into oblivion, I am as one bereft of strength,

Psalms 88:5 left alone among the dead, like the slaughtered lying in the grave, whom you remember no more, cut off as they are from your protection.

Psalms 88:6 You have plunged me to the bottom of the grave, in the darkness, in the depths;

Psalms 88:7 weighted down by your anger, kept low by your waves.Pause

Psalms 88:8 You have deprived me of my friends, made me repulsive to them, imprisoned, with no escape;

Psalms 88:9 my eyes are worn out with suffering. I call to you, Yahweh, all day, I stretch out my hands to you.

Psalms 88:10 Do you work wonders for the dead, can shadows rise up to praise you?Pause

Psalms 88:11 Do they speak in the grave of your faithful love, of your constancy in the place of perdition?

Psalms 88:12 Are your wonders known in the darkness, your saving justice in the land of oblivion?

Psalms 88:13 But, for my part, I cry to you, Yahweh, every morning my prayer comes before you;

Psalms 88:14 why, Yahweh, do you rebuff me, turn your face away from me?

Psalms 88:15 Wretched and close to death since childhood, I have borne your terrors—I am finished!

Psalms 88:16 Your anger has overwhelmed me, your terrors annihilated me.

Psalms 88:17 They flood around me all day long, close in on me all at once.

Psalms 88:18 You have deprived me of friends and companions, and all that I know is the dark.

Psalms 89:1 [Poem For Ethan the native-born] I shall sing the faithful love of Yahweh for ever, from age to age my lips shall declare your constancy,

Psalms 89:2 for you have said: love is built to last for ever, you have fixed your constancy firm in the heavens.

Psalms 89:3 ‘I have made a covenant with my Chosen One, sworn an oath to my servant David:

Psalms 89:4 I have made your dynasty firm for ever, built your throne stable age after age.’Pause

Psalms 89:5 The heavens praise your wonders, Yahweh, your constancy in the gathering of your faithful.

Psalms 89:6 Who in the skies can compare with Yahweh? Who among the sons of god can rival him?

Psalms 89:7 God, awesome in the assembly of holy ones, great and dreaded among all who surround him,

Psalms 89:8 Yahweh, God Sabaoth, who is like you? Mighty Yahweh, your constancy is all round you!

Psalms 89:9 You control the pride of the ocean, when its waves ride high you calm them.

Psalms 89:10 You split Rahab in two like a corpse, scattered your enemies with your mighty arm.

Psalms 89:11 Yours are the heavens and yours the earth, the world and all it holds, you founded them;

Psalms 89:12 you created the north and the south, Tabor and Hermon hail your name with joy.

Psalms 89:13 Yours is a strong arm, mighty your hand, your right hand raised high;

Psalms 89:14 Saving Justice and Fair Judgement the foundations of your throne, Faithful Love and Constancy march before you.

Psalms 89:15 How blessed the nation that learns to acclaim you! They will live, Yahweh, in the light of your presence.

Psalms 89:16 In your name they rejoice all day long, by your saving justice they are raised up.

Psalms 89:17 You are the flower of their strength, by your favour our strength is triumphant;

Psalms 89:18 for to Yahweh belongs our shield, to the Holy One of Israel our king.

Psalms 89:19 Once you spoke in a vision, to your faithful you said: ‘I have given strength to a warrior, I have raised up a man chosen from my people.

Psalms 89:20 ‘I have found David my servant, and anointed him with my holy oil.

Psalms 89:21 My hand will always be with him, my arm will make him strong.

Psalms 89:22 ‘No enemy will be able to outwit him, no wicked man overcome him;

Psalms 89:23 I shall crush his enemies before him, strike his opponents dead.

Psalms 89:24 ‘My constancy and faithful love will be with him, in my name his strength will be triumphant.

Psalms 89:25 I shall establish his power over the sea, his dominion over the rivers.

Psalms 89:26 ‘He will cry to me, “You are my father, my God, the rock of my salvation!”

Psalms 89:27 So I shall make him my first-born, the highest of earthly kings.

Psalms 89:28 ‘I shall maintain my faithful love for him always, my covenant with him will stay firm.

Psalms 89:29 I have established his dynasty for ever, his throne to be as lasting as the heavens.

Psalms 89:30 ‘Should his descendants desert my law, and not keep to my rulings,

Psalms 89:31 should they violate my statutes, and not observe my commandments,

Psalms 89:32 ‘then I shall punish their offences with the rod, their guilt with the whip,

Psalms 89:33 but I shall never withdraw from him my faithful love, I shall not belie my constancy.

Psalms 89:34 ‘I shall not violate my covenant, I shall not withdraw the word once spoken.

Psalms 89:35 I have sworn by my holiness, once and for all, never will I break faith with David.

Psalms 89:36 ‘His dynasty shall endure for ever, his throne like the sun before me,

Psalms 89:37 as the moon is established for ever, a faithful witness in the skies.’Pause

Psalms 89:38 Yet you yourself—you have spurned and rejected, and have vented your wrath on your anointed,

Psalms 89:39 you have repudiated the covenant with your servant, dishonoured his crown in the dust.

Psalms 89:40 You have pierced all his defences, and laid his strongholds in ruins,

Psalms 89:41 everyone passing by plunders him, he has become the butt of his neighbours.

Psalms 89:42 You have raised high the right hand of his opponents, have made all his enemies happy;

Psalms 89:43 you have snapped off his sword on a rock, and failed to support him in battle.

Psalms 89:44 You have stripped him of his splendid sceptre, and toppled his throne to the ground.

Psalms 89:45 You have aged him before his time, enveloped him in shame.Pause

Psalms 89:46 How long, Yahweh, will you remain hidden? For ever? Is your anger to go on smouldering like a fire?

Psalms 89:47 Remember me; how long have I left? For what pointless end did you create all the children of Adam?

Psalms 89:48 Who can live and never see death? Who can save himself from the clutches of Sheol?Pause

Psalms 89:49 Lord, what of those pledges of your faithful love? You made an oath to David by your constancy.

Psalms 89:50 Do not forget the insults to your servant; I take to heart the taunts of the nations,

Psalms 89:51 which your enemies have levelled, Yahweh, have levelled at the footsteps of your anointed!

Psalms 89:52 Blessed be Yahweh for ever. Amen, Amen.

Psalms 90:1 [Prayer Of Moses, man of God] Lord, you have been our refuge from age to age.

Psalms 90:2 Before the mountains were born, before the earth and the world came to birth, from eternity to eternity you are God.

Psalms 90:3 You bring human beings to the dust, by saying, ‘Return, children of Adam.’

Psalms 90:4 A thousand years are to you like a yesterday which has passed, like a watch of the night.

Psalms 90:5 You flood them with sleep—in the morning they will be like growing grass:

Psalms 90:6 in the morning it is blossoming and growing, by evening it is withered and dry.

Psalms 90:7 For we have been destroyed by your wrath, dismayed by your anger.

Psalms 90:8 You have taken note of our guilty deeds, our secrets in the full light of your presence.

Psalms 90:9 All our days pass under your wrath, our lives are over like a sigh.

Psalms 90:10 The span of our life is seventy years—eighty for those who are strong—but their whole extent is anxiety and trouble, they are over in a moment and we are gone.

Psalms 90:11 Who feels the power of your anger, or who that fears you, your wrath?

Psalms 90:12 Teach us to count up the days that are ours, and we shall come to the heart of wisdom.

Psalms 90:13 Come back, Yahweh! How long must we wait? Take pity on your servants.

Psalms 90:14 Each morning fill us with your faithful love, we shall sing and be happy all our days;

Psalms 90:15 let our joy be as long as the time that you afflicted us, the years when we experienced disaster.

Psalms 90:16 Show your servants the deeds you do, let their children enjoy your splendour!

Psalms 90:17 May the sweetness of the Lord be upon us, to confirm the work we have done!

Psalms 91:1 You who live in the secret place of Elyon, spend your nights in the shelter of Shaddai,

Psalms 91:2 saying to Yahweh, ‘My refuge, my fortress, my God in whom I trust!’

Psalms 91:3 He rescues you from the snare of the fowler set on destruction;

Psalms 91:4 he covers you with his pinions, you find shelter under his wings. His constancy is shield and protection.

Psalms 91:5 You need not fear the terrors of night, the arrow that flies in the daytime,

Psalms 91:6 the plague that stalks in the darkness, the scourge that wreaks havoc at high noon.

Psalms 91:7 Though a thousand fall at your side, ten thousand at your right hand, you yourself will remain unscathed.

Psalms 91:8 You have only to keep your eyes open to see how the wicked are repaid,

Psalms 91:9 you who say, ‘Yahweh my refuge!’ and make Elyon your fortress.

Psalms 91:10 No disaster can overtake you, no plague come near your tent;

Psalms 91:11 he has given his angels orders about you to guard you wherever you go.

Psalms 91:12 They will carry you in their arms in case you trip over a stone.

Psalms 91:13 You will walk upon wild beast and adder, you will trample young lions and snakes.

Psalms 91:14 ‘Since he clings to me I rescue him, I raise him high, since he acknowledges my name.

Psalms 91:15 He calls to me and I answer him: in distress I am at his side, I rescue him and bring him honour.

Psalms 91:16 I shall satisfy him with long life, and grant him to see my salvation.’

Psalms 92:1 [Psalm Song For the Sabbath] It is good to give thanks to Yahweh, to make music for your name, Most High,

Psalms 92:2 to proclaim your faithful love at daybreak, and your constancy all through the night,

Psalms 92:3 on the lyre, the ten-stringed lyre, to the murmur of the harp.

Psalms 92:4 You have brought me joy, Yahweh, by your deeds, at the work of your hands I cry out,

Psalms 92:5 ‘How great are your works, Yahweh, immensely deep your thoughts!’

Psalms 92:6 Stupid people cannot realise this, fools do not grasp it.

Psalms 92:7 The wicked may sprout like weeds, and every evil-doer flourish, but only to be eternally destroyed;

Psalms 92:8 whereas you are supreme for ever, Yahweh.

Psalms 92:9 Look how your enemies perish, how all evil-doers are scattered!

Psalms 92:10 You give me the strength of the wild ox, you anoint me with fresh oil;

Psalms 92:11 I caught sight of the ambush against me, overheard the plans of the wicked.

Psalms 92:12 The upright will flourish like the palm tree, will grow like a cedar of Lebanon.

Psalms 92:13 Planted in the house of Yahweh, they will flourish in the courts of our God.

Psalms 92:14 In old age they will still bear fruit, will remain fresh and green,

Psalms 92:15 to proclaim Yahweh’s integrity; my rock, in whom no fault can be found.

Psalms 93:1 Yahweh is king, robed in majesty, robed is Yahweh and girded with power.

Psalms 93:2 The world is indeed set firm, it can never be shaken; your throne is set firm from of old, from all eternity you exist.

Psalms 93:3 The rivers lift up, Yahweh, the rivers lift up their voices, the rivers lift up their thunder.

Psalms 93:4 Greater than the voice of many waters, more majestic than the breakers of the sea, Yahweh is majestic in the heights.

Psalms 93:5 Your decrees stand firm, unshakeable, holiness is the beauty of your house, Yahweh, for all time to come.

Psalms 94:1 God of vengeance, Yahweh, God of vengeance, shine forth!

Psalms 94:2 Arise, judge of the world, give back the proud what they deserve!

Psalms 94:3 How long are the wicked, Yahweh, how long are the wicked to triumph?

Psalms 94:4 They bluster and boast, they flaunt themselves, all the evil-doers.

Psalms 94:5 They crush your people, Yahweh, they oppress your heritage,

Psalms 94:6 they murder the widow and the stranger, bring the orphan to a violent death.

Psalms 94:7 They say, 'Yahweh is not looking, the God of Jacob is taking no notice.'

Psalms 94:8 Take notice yourselves, you coarsest of people! Fools, when will you learn some sense?

Psalms 94:9 Shall he who implanted the ear not hear, he who fashioned the eye not see?

Psalms 94:10 Shall he who instructs nations not punish? Yahweh, the teacher of all people,

Psalms 94:11 knows human plans and how insipid they are.

Psalms 94:12 How blessed are those you instruct, Yahweh, whom you teach by means of your law,

Psalms 94:13 to give them respite in evil times, till a pit is dug for the wicked.

Psalms 94:14 Yahweh will not abandon his people, he will not desert his heritage;

Psalms 94:15 for judgement will again become saving justice, and in its wake all upright hearts will follow.

Psalms 94:16 Who rises up on my side against the wicked? Who stands firm on my side against all evil-doers?

Psalms 94:17 If Yahweh did not come to my help, I should soon find myself dwelling in the silence.

Psalms 94:18 I need only say, 'I am slipping,' for your faithful love, Yahweh, to support me;

Psalms 94:19 however great the anxiety of my heart, your consolations soothe me.

Psalms 94:20 Are you partner to a destructive court, that gives disorder the status of law?

Psalms 94:21 They make an attack on the life of the upright, and condemn innocent blood.

Psalms 94:22 No! Yahweh is a stronghold to me, my God is my rock of refuge.

Psalms 94:23 He turns back their guilt on themselves, annihilates them for their wickedness, he annihilates them, Yahweh our God.

Psalms 95:1 Come, let us cry out with joy to Yahweh, acclaim the rock of our salvation.

Psalms 95:2 Let us come into his presence with thanksgiving, acclaim him with music.

Psalms 95:3 For Yahweh is a great God, a king greater than all the gods.

Psalms 95:4 In his power are the depths of the earth, the peaks of the mountains are his;

Psalms 95:5 the sea belongs to him, for he made it, and the dry land, moulded by his hands.

Psalms 95:6 Come, let us bow low and do reverence; kneel before Yahweh who made us!

Psalms 95:7 For he is our God, and we the people of his sheepfold, the flock of his hand. If only you would listen to him today!

Psalms 95:8 Do not harden your hearts as at Meribah, as at the time of Massah in the desert,

Psalms 95:9 when your ancestors challenged me, put me to the test, and saw what I could do!

Psalms 95:10 For forty years that generation sickened me, and I said, 'Always fickle hearts; they cannot grasp my ways.'

Psalms 95:11 Then in my anger I swore they would never enter my place of rest.

Psalms 96:1 Sing a new song to Yahweh! Sing to Yahweh, all the earth!

Psalms 96:2 Sing to Yahweh, bless his name! Proclaim his salvation day after day,

Psalms 96:3 declare his glory among the nations, his marvels to every people!

Psalms 96:4 Great is Yahweh, worthy of all praise, more awesome than any of the gods.

Psalms 96:5 All the gods of the nations are idols! It was Yahweh who made the heavens;

Psalms 96:6 in his presence are splendour and majesty, in his sanctuary power and beauty.

Psalms 96:7 Give to Yahweh, families of nations, give to Yahweh glory and power, Psalms 96:8 give to Yahweh the glory due to his name! Bring an offering and enter his courts,

Psalms 96:9 adore Yahweh in the splendour of his holiness. Tremble before him, all the earth.

Psalms 96:10 Say among the nations, 'Yahweh is king.' The world is set firm, it cannot be moved. He will judge the nations with justice.

Psalms 96:11 Let the heavens rejoice and earth be glad! Let the sea thunder, and all it holds!

Psalms 96:12 Let the countryside exult, and all that is in it, and all the trees of the forest cry out for joy,

Psalms 96:13 at Yahweh's approach, for he is coming, coming to judge the earth; he will judge the world with saving justice, and the nations with constancy.

Psalms 97:1 Yahweh is king! Let earth rejoice, the many isles be glad!

Psalms 97:2 Cloud, black cloud enfolds him, saving justice and judgement the foundations of his throne.

Psalms 97:3 Fire goes before him, sets ablaze his enemies all around;

Psalms 97:4 his lightning-flashes light up the world, the earth sees it and quakes.

Psalms 97:5 The mountains melt like wax, before the Lord of all the earth.

Psalms 97:6 The heavens proclaim his saving justice, all nations see his glory.

Psalms 97:7 Shame on all who serve images, who pride themselves on their idols; bow down to him, all you gods!

Psalms 97:8 Zion hears and is glad, the daughters of Judah exult, because of your judgements, Yahweh.

Psalms 97:9 For you are Yahweh, Most High over all the earth, far transcending all gods.

Psalms 97:10 Yahweh loves those who hate evil, he keeps safe his faithful, rescues them from the clutches of the wicked.

Psalms 97:11 Light dawns for the upright, and joy for honest hearts.

Psalms 97:12 Rejoice in Yahweh, you who are upright, praise his unforgettable holiness.

Psalms 98:1 [Psalm] Sing a new song to Yahweh, for he has performed wonders, his saving power is in his right hand and his holy arm.

Psalms 98:2 Yahweh has made known his saving power, revealed his saving justice for the nations to see, Psalms 98:3 mindful of his faithful love and his constancy to the House of Israel. The whole wide world has seen the saving power of our God.

Psalms 98:4 Acclaim Yahweh, all the earth, burst into shouts of joy!

Psalms 98:5 Play to Yahweh on the harp, to the sound of instruments;

Psalms 98:6 to the sound of trumpet and horn, acclaim the presence of the King.

Psalms 98:7 Let the sea thunder, and all that it holds, the world and all who live in it.

Psalms 98:8 Let the rivers clap their hands, and the mountains shout for joy together,

Psalms 98:9 at Yahweh's approach, for he is coming to judge the earth; he will judge the world with saving justice and the nations with fairness.

Psalms 99:1 Yahweh is king, the peoples tremble; he is enthroned on the winged creatures, the earth shivers;

Psalms 99:2 Yahweh is great in Zion. He is supreme over all nations;

Psalms 99:3 let them praise your name, great and awesome; holy is he

Psalms 99:4 and mighty! You are a king who loves justice, you established honesty, justice and uprightness; in Jacob it is you who are active.

Psalms 99:5 Exalt Yahweh our God, bow down at his footstool; holy is he!

Psalms 99:6 Moses and Aaron are among his priests, and Samuel, calling on his name; they called on Yahweh and he answered them.

Psalms 99:7 He spoke with them in the pillar of fire, they obeyed his decrees, the Law he gave them.

Psalms 99:8 Yahweh our God, you answered them, you were a God of forgiveness to them, but punished them for their sins.

Psalms 99:9 Exalt Yahweh our God, bow down at his holy mountain; holy is Yahweh our God!

Psalms 100:1 [Psalm For thanksgiving] Acclaim Yahweh, all the earth,

Psalms 100:2 serve Yahweh with gladness, come into his presence with songs of joy!

Psalms 100:3 Be sure that Yahweh is God, he made us, we belong to him, his people, the flock of his sheepfold.

Psalms 100:4 Come within his gates giving thanks, to his courts singing praise, give thanks to him and bless his name!

Psalms 100:5 For Yahweh is good, his faithful love is everlasting, his constancy from age to age.

Psalms 101:1 [Of David Psalm] I will sing of faithful love and judgement; to you, Yahweh, will I make music.

Psalms 101:2 I will go forward in the path of the blameless; when will you come to me? I will live in purity of heart, in my house,

Psalms 101:3 I will not set before my eyes anything sordid. I hate those who act crookedly; this has no attraction for me.

Psalms 101:4 Let the perverse of heart keep away from me; the wicked I disregard.

Psalms 101:5 One who secretly slanders a comrade, I reduce to silence; haughty looks, proud heart, these I cannot abide.

Psalms 101:6 I look to the faithful of the land to be my companions, only he who walks in the path of the blameless shall be my servant.

Psalms 101:7 There is no room in my house for anyone who practises deceit; no liar will stand his ground where I can see him.

Psalms 101:8 Morning after morning I reduce to silence all the wicked in the land, banishing from the city of Yahweh all evil-doers.

Psalms 102:1 [Prayer of someone afflicted, who in misfortune pours out sorrows before Yahweh] Yahweh, hear my prayer, let my cry for help reach you.

Psalms 102:2 Do not turn away your face from me when I am in trouble; bend down and listen to me, when I call, be quick to answer me!

Psalms 102:3 For my days are vanishing like smoke, my bones burning like an oven;

Psalms 102:4 like grass struck by blight, my heart is withering, I forget to eat my meals.

Psalms 102:5 From the effort of voicing my groans my bones stick out through my skin.

Psalms 102:6 I am like a desert-owl in the wastes, a screech-owl among ruins,

Psalms 102:7 I keep vigil and moan like a lone bird on a roof.

Psalms 102:8 All day long my enemies taunt me, those who once praised me now use me as a curse.

Psalms 102:9 Ashes are the food that I eat, my drink is mingled with tears,

Psalms 102:10 because of your fury and anger, since you have raised me up only to cast me away;

Psalms 102:11 my days are like a fading shadow, I am withering up like grass.

Psalms 102:12 But you, Yahweh, are enthroned for ever, each generation in turn remembers you.

Psalms 102:13 Rise up, take pity on Zion! the time has come to have mercy on her, the moment has come;

Psalms 102:14 for your servants love her very stones, are moved to pity by her dust.

Psalms 102:15 Then will the nations revere the name of Yahweh, and all the kings of the earth your glory;

Psalms 102:16 when Yahweh builds Zion anew, he will be seen in his glory;

Psalms 102:17 he will turn to hear the prayer of the destitute, and will not treat their prayer with scorn.

Psalms 102:18 This shall be put on record for a future generation, and a people yet to be born shall praise God:

Psalms 102:19 Yahweh has leaned down from the heights of his sanctuary, has looked down from heaven to earth,

Psalms 102:20 to listen to the sighing of the captive, and set free those condemned to death,

Psalms 102:21 to proclaim the name of Yahweh in Zion, his praise in Jerusalem;

Psalms 102:22 nations will gather together, and kingdoms to worship Yahweh.

Psalms 102:23 In my journeying my strength has failed on the way;

Psalms 102:24 let me know the short time I have left. Do not take me away before half my days are done, for your years run on from age to age.

Psalms 102:25 Long ago you laid earth’s foundations, the heavens are the work of your hands.

Psalms 102:26 They pass away but you remain; they all wear out like a garment, like outworn clothes you change them;

Psalms 102:27 but you never alter, and your years never end.

Psalms 102:28 The children of those who serve you will dwell secure, and their descendants live on in your presence.

Psalms 103:1 [Of David] Bless Yahweh, my soul, from the depths of my being, his holy name;

Psalms 103:2 bless Yahweh, my soul, never forget all his acts of kindness.

Psalms 103:3 He forgives all your offences, cures all your diseases,

Psalms 103:4 he redeems your life from the abyss, crowns you with faithful love and tenderness;

Psalms 103:5 he contents you with good things all your life, renews your youth like an eagle’s.

Psalms 103:6 Yahweh acts with uprightness, with justice to all who are oppressed;

Psalms 103:7 he revealed to Moses his ways, his great deeds to the children of Israel.

Psalms 103:8 Yahweh is tenderness and pity, slow to anger and rich in faithful love;

Psalms 103:9 his indignation does not last for ever, nor his resentment remain for all time;

Psalms 103:10 he does not treat us as our sins deserve, nor repay us as befits our offences.

Psalms 103:11 As the height of heaven above earth, so strong is his faithful love for those who fear him.

Psalms 103:12 As the distance of east from west, so far from us does he put our faults.

Psalms 103:13 As tenderly as a father treats his children, so Yahweh treats those who fear him;

Psalms 103:14 he knows of what we are made, he remembers that we are dust.

Psalms 103:15 As for a human person—his days are like grass, he blooms like the wild flowers;

Psalms 103:16 as soon as the wind blows he is gone, never to be seen there again.

Psalms 103:17 But Yahweh's faithful love for those who fear him is from eternity and for ever; and his saving justice to their children's children;

Psalms 103:18 as long as they keep his covenant, and carefully obey his precepts.

Psalms 103:19 Yahweh has fixed his throne in heaven, his sovereign power rules over all.

Psalms 103:20 Bless Yahweh, all his angels, mighty warriors who fulfil his commands, attentive to the sound of his words.

Psalms 103:21 Bless Yahweh, all his armies, servants who fulfil his wishes.

Psalms 103:22 Bless Yahweh, all his works, in every place where he rules. Bless Yahweh, my soul.

Psalms 104:1 Bless Yahweh, my soul, Yahweh, my God, how great you are! Clothed in majesty and splendour,

Psalms 104:2 wearing the light as a robe! You stretch out the heavens like a tent,

Psalms 104:3 build your palace on the waters above, making the clouds your chariot, gliding on the wings of the wind, Psalms 104:4 appointing the winds your messengers, flames of fire your servants.

Psalms 104:5 You fixed the earth on its foundations, for ever and ever it shall not be shaken;

Psalms 104:6 you covered it with the deep like a garment, the waters overtopping the mountains.

Psalms 104:7 At your reproof the waters fled, at the voice of your thunder they sped away,

Psalms 104:8 flowing over mountains, down valleys, to the place you had fixed for them;

Psalms 104:9 you made a limit they were not to cross, they were not to return and cover the earth.

Psalms 104:10 In the ravines you opened up springs, running down between the mountains,

Psalms 104:11 supplying water for all the wild beasts; the wild asses quench their thirst,

Psalms 104:12 on their banks the birds of the air make their nests, they sing among the leaves.

Psalms 104:13 From your high halls you water the mountains, satisfying the earth with the fruit of your works:

Psalms 104:14 for cattle you make the grass grow, and for people the plants they need, to bring forth food from the earth,

Psalms 104:15 and wine to cheer people’s hearts, oil to make their faces glow, food to make them sturdy of heart.

Psalms 104:16 The trees of Yahweh drink their fill, the cedars of Lebanon which he sowed;

Psalms 104:17 there the birds build their nests, on the highest branches the stork makes its home;

Psalms 104:18 for the wild goats there are the mountains, in the crags the coneys find refuge.

Psalms 104:19 He made the moon to mark the seasons, the sun knows when to set.

Psalms 104:20 You bring on darkness, and night falls, when all the forest beasts roam around;

Psalms 104:21 young lions roar for their prey, asking God for their food.

Psalms 104:22 The sun rises and away they steal, back to their lairs to lie down,

Psalms 104:23 and man goes out to work, to labour till evening falls.

Psalms 104:24 How countless are your works, Yahweh, all of them made so wisely! The earth is full of your creatures.

Psalms 104:25 Then there is the sea, with its vast expanses teeming with countless creatures, creatures both great and small;

Psalms 104:26 there ships pass to and fro, and Leviathan whom you made to sport with.

Psalms 104:27 They all depend upon you, to feed them when they need it.

Psalms 104:28 You provide the food they gather, your open hand gives them their fill.

Psalms 104:29 Turn away your face and they panic; take back their breath and they die and revert to dust.

Psalms 104:30 Send out your breath and life begins; you renew the face of the earth.

Psalms 104:31 Glory to Yahweh for ever! May Yahweh find joy in his creatures!

Psalms 104:32 At his glance the earth trembles, at his touch the mountains pour forth smoke.

Psalms 104:33 I shall sing to Yahweh all my life, make music for my God as long as I live.

Psalms 104:34 May my musings be pleasing to him, for Yahweh gives me joy.

Psalms 104:35 May sinners vanish from the earth, and the wicked exist no more! Bless Yahweh, my soul.

Psalms 105:1 Alleluia! Give thanks to Yahweh, call on his name, proclaim his deeds to the peoples!

Psalms 105:2 Sing to him, make music for him, recount all his wonders!

Psalms 105:3 Glory in his holy name, let the hearts that seek Yahweh rejoice!

Psalms 105:4 Seek Yahweh and his strength, tirelessly seek his presence!

Psalms 105:5 Remember the marvels he has done, his wonders, the judgements he has spoken.

Psalms 105:6 Stock of Abraham, his servant, children of Jacob whom he chose!

Psalms 105:7 He is Yahweh our God, his judgements touch the whole world.

Psalms 105:8 He remembers his covenant for ever, the promise he laid down for a thousand generations,

Psalms 105:9 which he concluded with Abraham, the oath he swore to Isaac.

Psalms 105:10 He established it as a statute for Jacob, an everlasting covenant with Israel,

Psalms 105:11 saying, ‘To you I give a land, Canaan, your allotted birthright.’

Psalms 105:12 When they were insignificant in numbers, a handful of strangers in the land,

Psalms 105:13 wandering from country to country, from one kingdom and nation to another,

Psalms 105:14 he allowed no one to oppress them; for their sake he instructed kings,

Psalms 105:15 ‘Do not touch my anointed ones, to my prophets you may do no harm.’

Psalms 105:16 He called down famine on the land, he took away their food supply;

Psalms 105:17 he sent a man ahead of them, Joseph, sold as a slave.

Psalms 105:18 So his feet were weighed down with shackles, his neck was put in irons.

Psalms 105:19 In due time his prophecy was fulfilled, the word of Yahweh proved him true.

Psalms 105:20 The king sent orders to release him, the ruler of nations set him free;

Psalms 105:21 he put him in charge of his household, the ruler of all he possessed,

Psalms 105:22 to instruct his princes as he saw fit, to teach his counsellors wisdom.

Psalms 105:23 Then Israel migrated to Egypt, Jacob settled in the country of Ham.

Psalms 105:24 He made his people increase in numbers, he gave them more strength than their enemies,

Psalms 105:25 whose heart he turned to hate his own people, to double-cross his servants.

Psalms 105:26 He sent his servant Moses, and Aaron, the man of his choice.

Psalms 105:27 They worked there the wonders he commanded, marvels in the country of Ham.

Psalms 105:28 Darkness he sent, and darkness fell, but that nation defied his orders.

Psalms 105:29 He turned their rivers to blood, and killed all the fish in them.

Psalms 105:30 Their country was overrun with frogs, even in the royal apartments;

Psalms 105:31 at his word came flies, and mosquitoes throughout the country.

Psalms 105:32 He gave them hail as their rain, flames of fire in their land;

Psalms 105:33 he blasted their vine and their fig tree, and shattered the trees of the country.

Psalms 105:34 At his word came locusts, hoppers beyond all counting;

Psalms 105:35 they devoured every green thing in the land, devoured all the produce of the soil.

Psalms 105:36 He struck all the first-born in their land, the flower of all their manhood;

Psalms 105:37 he led Israel out with silver and gold; in their tribes there was none who stumbled.

Psalms 105:38 Egypt was glad at their leaving, for terror of Israel had seized them.

Psalms 105:39 He spread out a cloud to cover them, and fire to light up the night.

Psalms 105:40 They asked and he brought them quails, food from heaven to their hearts' content;

Psalms 105:41 he opened a rock, the waters gushed out, and flowed in dry ground as a river.

Psalms 105:42 Faithful to his sacred promise, given to his servant Abraham,

Psalms 105:43 he led out his people with rejoicing, his chosen ones with shouts of joy.

Psalms 105:44 He gave them the territories of nations, they reaped the fruit of other people's labours,

Psalms 105:45 on condition that they kept his statutes, and remained obedient to his laws.

Psalms 106:1 Alleluia! Give thanks to Yahweh, for he is good, his faithful love is everlasting!

Psalms 106:2 Who can recount all Yahweh's triumphs, who can fully voice his praise?

Psalms 106:3 How blessed are those who keep to what is just, whose conduct is always upright!

Psalms 106:4 Remember me, Yahweh, in your love for your people. Come near to me with your saving power,

Psalms 106:5 let me share the happiness of your chosen ones, let me share the joy of your people, the pride of your heritage.

Psalms 106:6 Like our ancestors, we have sinned, we have acted wickedly, guiltily;

Psalms 106:7 our ancestors in Egypt never grasped the meaning of your wonders. They did not bear in mind your countless acts of love, at the Sea of Reeds they defied the Most High;

Psalms 106:8 but for the sake of his name he saved them, to make known his mighty power.

Psalms 106:9 At his rebuke the Sea of Reeds dried up, he let them pass through the deep as though it were desert,

Psalms 106:10 so he saved them from their opponents' clutches, rescued them from the clutches of their enemies.

Psalms 106:11 The waters enveloped their enemies, not one of whom was left.

Psalms 106:12 Then they believed what he had said, and sang his praises.

Psalms 106:13 But they soon forgot his achievements, they did not even wait for his plans;

Psalms 106:14 they were overwhelmed with greed in the wastelands, in the solitary wastes they challenged God.

Psalms 106:15 He gave them all they asked for, but struck them with a deep wasting sickness;

Psalms 106:16 in the camp they grew jealous of Moses, and of Aaron, Yahweh's holy one.

Psalms 106:17 The earth opened and swallowed up Dathan, closed in on Abiram's faction;

Psalms 106:18 fire flamed out against their faction, the renegades were engulfed in flames.

Psalms 106:19 At Horeb they made a calf, bowed low before cast metal;

Psalms 106:20 they exchanged their glory for the image of a grass-eating bull.

Psalms 106:21 They forgot the God who was saving them, who had done great deeds in Egypt,

Psalms 106:22 such wonders in the land of Ham, such awesome deeds at the Sea of Reeds.

Psalms 106:23 He thought of putting an end to them, had not Moses, his chosen one, taken a stand in the breach and confronted him, to turn his anger away from destroying them.

Psalms 106:24 They counted a desirable land for nothing, they put no trust in his promise;

Psalms 106:25 they stayed in their tents and grumbled, they would not listen to Yahweh's voice.

Psalms 106:26 So he lifted his hand against them, to strike them down in the desert,

Psalms 106:27 to strike down their descendants among the nations, to scatter them all over the world.

Psalms 106:28 They committed themselves to serve Baal-Peor, and ate sacrifices made to lifeless gods.

Psalms 106:29 They so provoked him by their actions that a plague broke out among them.

Psalms 106:30 Then up stood Phinehas to intervene, and the plague was checked;

Psalms 106:31 for this he is the example of uprightness, from age to age for ever.

Psalms 106:32 At the waters of Meribah they so angered Yahweh, that Moses suffered on their account,

Psalms 106:33 for they had embittered his spirit, and he spoke without due thought.

Psalms 106:34 They did not destroy the nations, as Yahweh had told them to do,

Psalms 106:35 but intermarried with them, and adopted their ways.

Psalms 106:36 They worshipped those nations' false gods, till they found themselves entrapped,

Psalms 106:37 and sacrificed their own sons and their daughters to demons.

Psalms 106:38 Innocent blood they shed, the blood of their sons and daughters; offering them to the idols of Canaan, they polluted the country with blood.

Psalms 106:39 They defiled themselves by such actions, their behaviour was that of a harlot.

Psalms 106:40 Yahweh's anger blazed out at his people, his own heritage filled him with disgust.

Psalms 106:41 He handed them over to the nations, and their opponents became their masters;

Psalms 106:42 their enemies lorded it over them, crushing them under their rule.

Psalms 106:43 Time and again he rescued them, but they still defied him deliberately, and sank ever deeper in their guilt;

Psalms 106:44 even so he took pity on their distress, as soon as he heard them cry out.

Psalms 106:45 Bearing his covenant with them in mind, he relented in his boundless and faithful love;

Psalms 106:46 he ensured that they received compassion, in their treatment by all their captors.

Psalms 106:47 Save us, Yahweh our God, gather us from among the nations, that we may give thanks to your holy name, and may glory in praising you.

Psalms 106:48 Blessed be Yahweh, the God of Israel, from all eternity and for ever! Let all the people say, ‘Amen’.

Psalms 107:1 Alleluia! Give thanks to Yahweh for he is good, his faithful love lasts for ever.

Psalms 107:2 So let them say whom Yahweh redeemed, whom he redeemed from the power of their enemies,

Psalms 107:3 bringing them back from foreign lands, from east and west, north and south.

Psalms 107:4 They were wandering in the desert, in the wastelands, could find no way to an inhabited city;

Psalms 107:5 they were hungry and thirsty, their life was ebbing away.

Psalms 107:6 They cried out to Yahweh in their distress, he rescued them from their plight,

Psalms 107:7 he set them on the road, straight to an inhabited city.

Psalms 107:8 Let them thank Yahweh for his faithful love, for his wonders for the children of Adam!

Psalms 107:9 He has fed the hungry to their hearts’ content, filled the starving with good things.

Psalms 107:10 Sojourners in gloom and shadow dark as death, fettered in misery and chains,

Psalms 107:11 for defying the orders of Yahweh, for scorning the plan of the Most High-

Psalms 107:12 he subdued their spirit by hard labour; if they fell there was no one to help.

Psalms 107:13 They cried out to Yahweh in their distress, he rescued them from their plight,

Psalms 107:14 he brought them out from gloom and shadow dark as death, and shattered their chains.

Psalms 107:15 Let them thank Yahweh for his faithful love, for his wonders for the children of Adam!

Psalms 107:16 He broke open gates of bronze and smashed iron bars.

Psalms 107:17 Fools for their rebellious ways, wretched because of their sins,

Psalms 107:18 finding all food repugnant, brought close to the gates of death-

Psalms 107:19 they cried out to Yahweh in their distress; he rescued them from their plight,

Psalms 107:20 he sent out his word and cured them, and rescued their life from the abyss.

Psalms 107:21 Let them thank Yahweh for his faithful love, for his wonders for the children of Adam!

Psalms 107:22 Let them offer thanksgiving sacrifices, and recount with shouts of joy what he has done!

Psalms 107:23 Voyagers on the sea in ships, plying their trade on the great ocean,

Psalms 107:24 have seen the works of Yahweh, his wonders in the deep.

Psalms 107:25 By his word he raised a storm-wind, lashing up towering waves.

Psalms 107:26 Up to the sky then down to the depths! Their stomachs were turned to water;

Psalms 107:27 they staggered and reeled like drunkards, and all their skill went under.

Psalms 107:28 They cried out to Yahweh in their distress, he rescued them from their plight,

Psalms 107:29 he reduced the storm to a calm, and all the waters subsided,

Psalms 107:30 and he brought them, overjoyed at the stillness, to the port where they were bound.

Psalms 107:31 Let them thank Yahweh for his faithful love, for his wonders for the children of Adam!

Psalms 107:32 Let them extol him in the assembly of the people, and praise him in the council of elders.

Psalms 107:33 He has turned rivers into desert, bubbling springs into arid ground,

Psalms 107:34 fertile country into salt-flats, because the people living there were evil.

Psalms 107:35 But he has turned desert into stretches of water, arid ground into bubbling springs,

Psalms 107:36 and has given the hungry a home, where they have built themselves a city.

Psalms 107:37 There they sow fields and plant vines, and reap a harvest of their produce.

Psalms 107:38 He blesses them and their numbers increase, he keeps their cattle at full strength.

Psalms 107:39 Their numbers had fallen, they had grown weak, under pressure of disaster and hardship;

Psalms 107:40 he covered princes in contempt, left them to wander in trackless wastes.

Psalms 107:41 But the needy he raises from their misery, makes their families as numerous as sheep.

Psalms 107:42 At the sight the honest rejoice, and the wicked have nothing to say.

Psalms 107:43 Who is wise? Such a one should take this to heart, and come to understand Yahweh's faithful love.

Psalms 108:1 [Song Psalm Of David] My heart is ready, God, I will sing and make music; come, my glory!

Psalms 108:2 Awake, lyre and harp, I will awake the Dawn!

Psalms 108:3 I will praise you among the peoples, Yahweh, I will play to you among nations,

Psalms 108:4 for your faithful love towers to heaven, and your constancy to the clouds.

Psalms 108:5 Be exalted above the heavens, God. Your glory over the whole earth!

Psalms 108:6 To rescue those you love, save with your right hand and answer us.

Psalms 108:7 God has spoken from his sanctuary, 'In triumph I will divide up Shechem, and share out the Valley of Succoth.

Psalms 108:8 'Mine is Gilead, mine Manasseh, Ephraim the helmet on my head, Judah my commander's baton,

Psalms 108:9 'Moab a bowl for me to wash in, on Edom I plant my sandal, over Philistia I cry victory.'

Psalms 108:10 Who will lead me against a fortified city, who will guide me into Edom,

Psalms 108:11 if not you, the God who has rejected us? God, you no longer march with our armies.

Psalms 108:12 Bring us help in our time of crisis, any human assistance is worthless.

Psalms 108:13 With God we shall do deeds of valour, he will trample down our enemies.

Psalms 109:1 [For the choirmaster Of David Psalm] God whom I praise, do not be silent!

Psalms 109:2 Wicked and deceiving words are being said about me, false accusations are cast in my teeth.

Psalms 109:3 Words of hate fly all around me, though I give no cause for hostility.

Psalms 109:4 In return for my friendship they denounce me, and all

I can do is pray!

Psalms 109:5 They repay my kindness with evil, and friendship with hatred.

Psalms 109:6 ‘Set up a wicked man against him as accuser to stand on his right.

Psalms 109:7 At his trial may he emerge as guilty, even his prayer construed as a crime!

Psalms 109:8 ‘May his life be cut short, someone else take over his office,

Psalms 109:9 his children be orphaned, his wife be widowed.

Psalms 109:10 ‘May his children wander perpetually, beggars, driven from the ruins of their house,

Psalms 109:11 a creditor seize all his goods, and strangers make off with his earnings.

Psalms 109:12 ‘May there be none left faithful enough to show him love, no one take pity on his orphans,

Psalms 109:13 the line of his descendants cut off, his name wiped out in one generation.

Psalms 109:14 ‘May Yahweh never forget the crimes of his ancestors, and his mother’s sins not be wiped out;

Psalms 109:15 may Yahweh keep these constantly in mind, to cut off the remembrance of them from the earth.’

Psalms 109:16 He had no thought of being loyal, but hounded the poor and the needy and the broken-hearted to their death.

Psalms 109:17 He had a taste for cursing; let it recoil on him! No taste for blessing; let it never come his way!

Psalms 109:18 Cursing has been the uniform he wore; let it soak into him like water, like oil right into his bones.

Psalms 109:19 Let it be as a robe which envelops him completely, a sash which he always wears.

Psalms 109:20 Let this be the salary Yahweh pays the accusers who blacken my name.

Psalms 109:21 Yahweh, treat them as your name demands; as your faithful love is generous, deliver me.

Psalms 109:22 Poor and needy as I am, my wounds go right to the heart;

Psalms 109:23 I am passing away like a fading shadow, they have shaken me off like a locust.

Psalms 109:24 My knees are weak from lack of food, my body lean for lack of fat.

Psalms 109:25 I have become the butt of their taunts, they shake their heads at the sight of me.

Psalms 109:26 Help me, Yahweh my God, save me as your faithful love demands.

Psalms 109:27 Let them know that yours is the saving hand, that this, Yahweh, is your work.

Psalms 109:28 Let them curse, provided that you bless; let their attacks bring shame to them and joy to your servant!

Psalms 109:29 Let my accusers be clothed in disgrace, enveloped in a cloak of shame.

Psalms 109:30 With generous thanks to Yahweh on my lips, I shall praise him before all the people,

Psalms 109:31 for he stands at the side of the poor, to save their lives from those who sit in judgement on them.

Psalms 110:1 [Of David Psalm] Yahweh declared to my Lord, 'Take your seat at my right hand, till I have made your enemies your footstool.'

Psalms 110:2 Yahweh will stretch out the sceptre of your power; from Zion you will rule your foes all around you.

Psalms 110:3 Royal dignity has been yours from the day of your birth, sacred honour from the womb, from the dawn of your youth.

Psalms 110:4 Yahweh has sworn an oath he will never retract, you are a priest for ever of the order of Melchizedek.

Psalms 110:5 At your right hand, Lord, he shatters kings when his anger breaks out.

Psalms 110:6 He judges nations, heaping up corpses, he breaks heads over the whole wide world.

Psalms 110:7 He drinks from a stream as he goes, and therefore he holds his head high.

Psalms 111:1 Alleluia! I give thanks to Yahweh with all my heart, in the meeting-place of honest people, in the assembly.

Psalms 111:2 Great are the deeds of Yahweh, to be pondered by all who delight in them.

Psalms 111:3 Full of splendour and majesty his work, his saving justice stands firm for ever.

Psalms 111:4 He gives us a memorial of his great deeds; Yahweh is mercy and tenderness.

Psalms 111:5 He gives food to those who fear him, he keeps his covenant ever in mind.

Psalms 111:6 His works show his people his power in giving them the birthright of the nations.

Psalms 111:7 The works of his hands are fidelity and justice, all his precepts are trustworthy, Psalms 111:8 established for ever and ever, accomplished in fidelity and honesty.

Psalms 111:9 Deliverance he sends to his people, his covenant he imposes for ever; holy and awesome his name.

Psalms 111:10 The root of wisdom is fear of Yahweh; those who attain it are wise. His praise will continue for ever.

Psalms 112:1 Alleluia! How blessed is anyone who fears Yahweh, who delights in his commandments!

Psalms 112:2 His descendants shall be powerful on earth, the race of the honest shall receive blessings:

Psalms 112:3 Riches and wealth for his family; his uprightness stands firm for ever.

Psalms 112:4 For the honest he shines as a lamp in the dark, generous, tender-hearted, and upright.

Psalms 112:5 All goes well for one who lends generously, who is honest in all his dealing;

Psalms 112:6 for all time to come he will not stumble, for all time to come the upright will be remembered.

Psalms 112:7 Bad news holds no fears for him, firm is his heart, trusting in Yahweh.

Psalms 112:8 His heart held steady, he has no fears, till he can gloat over his enemies.

Psalms 112:9 To the needy he gives without stint, his uprightness stands firm for ever; his reputation is founded on strength.

Psalms 112:10 The wicked are vexed at the sight, they grind their teeth and waste away. The desires of the wicked will be frustrated.

Psalms 113:1 Alleluia! Praise, servants of Yahweh, praise the name of Yahweh.

Psalms 113:2 Blessed be the name of Yahweh, henceforth and for ever.

Psalms 113:3 From the rising of the sun to its setting, praised be the name of Yahweh!

Psalms 113:4 Supreme over all nations is Yahweh, supreme over the heavens his glory.

Psalms 113:5 Who is like Yahweh our God? His throne is set on high,

Psalms 113:6 but he stoops to look down on heaven and earth.

Psalms 113:7 He raises the poor from the dust, he lifts the needy from the dunghill,

Psalms 113:8 to give them a place among princes, among princes of his people.

Psalms 113:9 He lets the barren woman be seated at home, the happy mother of sons.

Psalms 114:1 Alleluia! When Israel came out of Egypt, the House of Jacob from a people of foreign speech,

Psalms 114:2 Judah became his sanctuary, and Israel his domain.

Psalms 114:3 The sea fled at the sight, the Jordan turned back,

Psalms 114:4 the mountains skipped like rams, the hills like sheep.

Psalms 114:5 Sea, what makes you flee? Jordan, why turn back?

Psalms 114:6 Why skip like rams, you mountains? Why like sheep, you hills?

Psalms 114:7 Tremble, earth, at the coming of the Lord, at the coming of the God of Jacob,

Psalms 114:8 who turns rock into pool, flint into fountain.

Psalms 115:1 Not to us, Yahweh, not to us, but to your name give the glory, for your faithful love and your constancy!

Psalms 115:2 Why should the nations ask, 'Where is their God?'

Psalms 115:3 Our God is in heaven, he creates whatever he chooses.

Psalms 115:4 They have idols of silver and gold, made by human hands.

Psalms 115:5 These have mouths but say nothing, have eyes but see nothing,

Psalms 115:6 have ears but hear nothing, have noses but smell nothing.

Psalms 115:7 They have hands but cannot feel, have feet but cannot walk, no sound comes from their throats.

Psalms 115:8 Their makers will end up like them, and all who rely on them.

Psalms 115:9 House of Israel, rely on Yahweh; he is their help and their shield.

Psalms 115:10 House of Aaron, rely on Yahweh; he is their help and their shield.

Psalms 115:11 You who fear Yahweh, rely on Yahweh; he is their help and their shield.

Psalms 115:12 Yahweh will keep us in mind, he will bless, he will bless the House of Israel, he will bless the House of Aaron,

Psalms 115:13 he will bless those who fear Yahweh, small and great alike.

Psalms 115:14 May Yahweh add to your numbers, yours and your children's too!

Psalms 115:15 May you be blessed by Yahweh, who made heaven and earth.

Psalms 115:16 Heaven belongs to Yahweh, but earth he has given to the children of Adam.

Psalms 115:17 The dead cannot praise Yahweh, those who sink into silence,

Psalms 115:18 but we, the living, shall bless Yahweh, henceforth and for ever.

Psalms 116:1 Alleluia! I am filled with love when Yahweh listens to the sound of my prayer,

Psalms 116:2 when he bends down to hear me, as I call.

Psalms 116:3 The bonds of death were all round me, the snares of Sheol held me fast; distress and anguish held me in their grip,

Psalms 116:4 I called on the name of Yahweh. Deliver me, Yahweh, I beg you.

Psalms 116:5 Yahweh is merciful and upright, our God is tenderness.

Psalms 116:6 Yahweh looks after the simple, when I was brought low he gave me strength.

Psalms 116:7 My heart, be at peace once again, for Yahweh has treated you generously.

Psalms 116:8 He has rescued me from death, my eyes from tears, and my feet from stumbling.

Psalms 116:9 I shall pass my life in the presence of Yahweh, in the land of the living.

Psalms 116:10 My trust does not fail even when I say, 'I am completely wretched.'

Psalms 116:11 In my terror I said, 'No human being can be relied on.'

Psalms 116:12 What return can I make to Yahweh for his generosity to me?

Psalms 116:13 I shall take up the cup of salvation and call on the name of Yahweh.

Psalms 116:14 I shall fulfil my vows to Yahweh, witnessed by all his people.

Psalms 116:15 Costly in Yahweh's sight is the death of his faithful.

Psalms 116:16 I beg you, Yahweh! I am your servant, I am your servant and my mother was your servant; you have undone my fetters.

Psalms 116:17 I shall offer you a sacrifice of thanksgiving and call on the name of Yahweh.

Psalms 116:18 I shall fulfil my vows to Yahweh, witnessed by all his people,

Psalms 116:19 in the courts of the house of Yahweh, in your very heart, Jerusalem.

Psalms 117:1 Alleluia! Praise Yahweh, all nations, extol him, all peoples,

Psalms 117:2 for his faithful love is strong and his constancy never-ending.

Psalms 118:1 Alleluia! Give thanks to Yahweh for he is good, for his faithful love endures for ever.

Psalms 118:2 Let the House of Israel say, 'His faithful love endures for ever.'

Psalms 118:3 Let the House of Aaron say, 'His faithful love endures for ever.'

Psalms 118:4 Let those who fear Yahweh say, 'His faithful love endures for ever.'

Psalms 118:5 In my distress I called to Yahweh, he heard me and brought me relief.

Psalms 118:6 With Yahweh on my side I fear nothing; what can human beings do to me?

Psalms 118:7 With Yahweh on my side as my help, I gloat over my enemies.

Psalms 118:8 It is better to take refuge in Yahweh than to rely on human beings;

Psalms 118:9 better to take refuge in Yahweh than to rely on princes.

Psalms 118:10 Nations were swarming around me, in the name of Yahweh I cut them down;

Psalms 118:11 they swarmed around me, pressing upon me, in the name of Yahweh I cut them down.

Psalms 118:12 They swarmed around me like bees, they flared up like a brushwood fire, in the name of Yahweh I cut them down.

Psalms 118:13 I was pushed hard, to make me fall, but Yahweh came to my help.

Psalms 118:14 Yahweh is my strength and my song, he has been my Saviour.

Psalms 118:15 Shouts of joy and salvation, in the tents of the upright, 'Yahweh's right hand is triumphant,

Psalms 118:16 Yahweh's right hand is victorious, Yahweh's right hand is triumphant!'

Psalms 118:17 I shall not die, I shall live to recount the great deeds of Yahweh.

Psalms 118:18 Though Yahweh punished me sternly, he has not abandoned me to death.

Psalms 118:19 Open for me the gates of saving justice, I shall go in and thank Yahweh.

Psalms 118:20 This is the gate of Yahweh, where the upright go in.

Psalms 118:21 I thank you for hearing me, and making yourself my Saviour.

Psalms 118:22 The stone which the builders rejected has become the cornerstone;

Psalms 118:23 This is Yahweh's doing, and we marvel at it.

Psalms 118:24 This is the day which Yahweh has made, a day for us to rejoice and be glad.

Psalms 118:25 We beg you, Yahweh, save us, we beg you, Yahweh, give us victory!

Psalms 118:26 Blessed in the name of Yahweh is he who is coming! We bless you from the house of Yahweh.

Psalms 118:27 Yahweh is God, he gives us light. Link your processions, branches in hand, up to the horns of the altar.

Psalms 118:28 You are my God, I thank you, all praise to you, my God. I thank you for hearing me, and making yourself my Saviour.

Psalms 118:29 Give thanks to Yahweh for he is good, for his faithful love endures for ever.

Psalms 119:1 How blessed are those whose way is blameless, who walk in the Law of Yahweh!

Psalms 119:2 Blessed are those who observe his instructions, who seek him with all their hearts,

Psalms 119:3 and, doing no evil, who walk in his ways.

Psalms 119:4 You lay down your precepts to be carefully kept.

Psalms 119:5 May my ways be steady in doing your will.

Psalms 119:6 Then I shall not be shamed, if my gaze is fixed on your commandments.

Psalms 119:7 I thank you with a sincere heart for teaching me your upright judgements.

Psalms 119:8 I shall do your will; do not ever abandon me wholly.

Psalms 119:9 How can a young man keep his way spotless? By keeping your words.

Psalms 119:10 With all my heart I seek you, do not let me stray from your commandments.

Psalms 119:11 In my heart I treasure your promises, to avoid sinning against you.

Psalms 119:12 Blessed are you, Yahweh, teach me your will!

Psalms 119:13 With my lips I have repeated all the judgements you have given.

Psalms 119:14 In the way of your instructions lies my joy, a joy beyond all wealth.

Psalms 119:15 I will ponder your precepts and fix my gaze on your paths.

Psalms 119:16 I find my delight in your will, I do not forget your words.

Psalms 119:17 Be generous to your servant and I shall live, and shall keep your words.

Psalms 119:18 Open my eyes and I shall fix my gaze on the wonders of your Law.

Psalms 119:19 Wayfarer though I am on the earth, do not hide your commandments from me.

Psalms 119:20 My heart is pining away with longing at all times for your judgements.

Psalms 119:21 You have rebuked the arrogant, the accursed, who stray from your commandments.

Psalms 119:22 Set me free from taunts and contempt since I observe your instructions.

Psalms 119:23 Though princes sit plotting against me, your servant keeps pondering your will.

Psalms 119:24 Your instructions are my delight, your wishes my counsellors.

Psalms 119:25 Down in the dust I lie prostrate; true to your word, revive me.

Psalms 119:26 I tell you my ways and you answer me; teach me your wishes.

Psalms 119:27 Show me the way of your precepts, that I may reflect on your wonders.

Psalms 119:28 I am melting away for grief; true to your word, raise me up.

Psalms 119:29 Keep me far from the way of deceit, grant me the grace of your Law.

Psalms 119:30 I have chosen the way of constancy, I have moulded myself to your judgements.

Psalms 119:31 I cling to your instructions, Yahweh, do not disappoint me.

Psalms 119:32 I run the way of your commandments, for you have given me freedom of heart.

Psalms 119:33 Teach me, Yahweh, the way of your will, and I will observe it.

Psalms 119:34 Give me understanding and I will observe your Law, and keep it wholeheartedly.

Psalms 119:35 Guide me in the way of your commandments, for my delight is there.

Psalms 119:36 Bend my heart to your instructions, not to selfish gain.

Psalms 119:37 Avert my eyes from pointless images, by your word give me life.

Psalms 119:38 Keep your promise to your servant so that all may hold you in awe.

Psalms 119:39 Avert the taunts that I dread, for your judgements are generous.

Psalms 119:40 See how I yearn for your precepts; in your saving justice give me life.

Psalms 119:41 Let your faithful love come to me, Yahweh, true to your promise, save me!

Psalms 119:42 Give me an answer to the taunts against me, since I rely on your word.

Psalms 119:43 Do not deprive me of that faithful word, since my hope lies in your judgements.

Psalms 119:44 I shall keep your Law without fail for ever and ever.

Psalms 119:45 I shall live in all freedom because I have sought your precepts.

Psalms 119:46 I shall speak of your instructions before kings and will not be shamed.

Psalms 119:47 Your commandments fill me with delight, I love them dearly.

Psalms 119:48 I stretch out my hands to your commandments that I love, and I ponder your judgements.

Psalms 119:49 Keep in mind your promise to your servant on which I have built my hope.

Psalms 119:50 It is my comfort in distress, that your promise gives me life.

Psalms 119:51 Endlessly the arrogant have jeered at me, but I have not swerved from your Law.

Psalms 119:52 I have kept your age—old judgements in mind, Yahweh, and I am comforted.

Psalms 119:53 Fury grips me when I see the wicked who abandon your Law.

Psalms 119:54 Your judgements are my song where I live in exile.

Psalms 119:55 All night, Yahweh, I hold your name in mind, I keep your Law.

Psalms 119:56 This is what it means to me, observing your precepts.

Psalms 119:57 My task, I have said, Yahweh, is to keep your word.

Psalms 119:58 Wholeheartedly I entreat your favour; true to your promise, take pity on me!

Psalms 119:59 I have reflected on my ways, and I turn my steps to your instructions.

Psalms 119:60 I hurry without delay to keep your commandments.

Psalms 119:61 Though caught in the snares of the wicked, I do not forget your Law.

Psalms 119:62 At midnight I rise to praise you for your upright judgements.

Psalms 119:63 I am a friend to all who fear you and keep your precepts.

Psalms 119:64 Your faithful love fills the earth, Yahweh, teach me your judgements.

Psalms 119:65 You have been generous to your servant, Yahweh, true to your promise.

Psalms 119:66 Teach me judgement and knowledge, for I rely on your commandments.

Psalms 119:67 Before I was punished I used to go astray, but now I keep to your promise.

Psalms 119:68 You are generous and act generously, teach me your will.

Psalms 119:69 The arrogant blacken me with lies though I wholeheartedly observe your precepts.

Psalms 119:70 Their hearts are gross like rich fat, but my delight is in your Law.

Psalms 119:71 It was good for me that I had to suffer, the better to learn your judgements.

Psalms 119:72 The Law you have uttered is more precious to me than all the wealth in the world.

Psalms 119:73 Your hands have made me and held me firm, give me understanding and I shall learn your commandments.

Psalms 119:74 Those who fear you rejoice at the sight of me since I put my hope in your word.

Psalms 119:75 I know, Yahweh, that your judgements are upright, and in punishing me you show your constancy.

Psalms 119:76 Your faithful love must be my consolation, as you have promised your servant.

Psalms 119:77 Treat me with tenderness and I shall live, for your Law is my delight.

Psalms 119:78 Let the arrogant who tell lies against me be shamed, while I ponder your precepts.

Psalms 119:79 Let those who fear you rally to me, those who understand your instructions.

Psalms 119:80 My heart shall be faultless towards your will; then I shall not be ashamed.

Psalms 119:81 I shall wear myself out for your salvation, for your word is my hope.

Psalms 119:82 My eyes, too, are worn out waiting for your promise, when will you have pity on me?

Psalms 119:83 For I am like a smoked wineskin, but I do not forget your will.

Psalms 119:84 How long has your servant to live? When will you bring my persecutors to judgement?

Psalms 119:85 The arrogant have dug pitfalls for me in defiance of your Law.

Psalms 119:86 All your commandments show constancy. Help me when they pursue me dishonestly.

Psalms 119:87 They have almost annihilated me on earth, but I have not deserted your precepts.

Psalms 119:88 True to your faithful love, give me life, and I shall keep the instructions you have laid down.

Psalms 119:89 For ever, Yahweh, your word is planted firm in heaven.

Psalms 119:90 Your constancy endures from age to age; you established the earth and it stands firm.

Psalms 119:91 Through your judgements all stands firm to this day, for all creation is your servant.

Psalms 119:92 Had your Law not been my delight, I would have perished in my misery.

Psalms 119:93 I shall never forget your precepts, for by them you have given me life.

Psalms 119:94 I am yours, save me, for I seek your precepts.

Psalms 119:95 The wicked may hope to destroy me, but all my thought is of your instructions.

Psalms 119:96 I have seen that all perfection is finite, but your commandment has no limit.

Psalms 119:97 How I love your Law! I ponder it all day long.

Psalms 119:98 You make me wiser than my enemies by your commandment which is mine for ever.

Psalms 119:99 I am wiser than all my teachers because I ponder your instructions.

Psalms 119:100 I have more understanding than the aged because I keep your precepts.

Psalms 119:101 I restrain my foot from evil paths to keep your word.

Psalms 119:102 I do not turn aside from your judgements, because you yourself have instructed me.

Psalms 119:103 How pleasant your promise to my palate, sweeter than honey in my mouth!

Psalms 119:104 From your precepts I learn wisdom, so I hate all deceptive ways.

Psalms 119:105 Your word is a lamp for my feet, a light on my path.

Psalms 119:106 I have sworn—and shall maintain it—to keep your upright judgements.

Psalms 119:107 I am utterly wretched, Yahweh; true to your promise, give me life.

Psalms 119:108 Accept, Yahweh, the tribute from my mouth, and teach me your judgements.

Psalms 119:109 My life is in your hands perpetually, I do not forget your Law.

Psalms 119:110 The wicked have laid out a snare for me, but I have not strayed from your precepts.

Psalms 119:111 Your instructions are my eternal heritage, they are the joy of my heart.

Psalms 119:112 I devote myself to obeying your statutes, their recompense is eternal.

Psalms 119:113 I hate a divided heart, I love your Law.

Psalms 119:114 You are my refuge and shield, I put my hope in your word.

Psalms 119:115 Leave me alone, you wicked, I shall observe the commandments of my God.

Psalms 119:116 True to your word, support me and I shall live; do not disappoint me of my hope.

Psalms 119:117 Uphold me and I shall be saved, my gaze fixed on your will.

Psalms 119:118 You shake off all who stray from your will; deceit fills their horizon.

Psalms 119:119 In your sight all the wicked of the earth are like rust, so I love your instructions.

Psalms 119:120 My whole body trembles before you, your judgements fill me with fear.

Psalms 119:121 All my conduct has been just and upright, do not hand me over to my oppressors.

Psalms 119:122 Guarantee the well-being of your servant, do not let the proud oppress me.

Psalms 119:123 My eyes are languishing for your salvation and for the saving justice you have promised.

Psalms 119:124 Show your faithful love to your servant, teach me your judgements.

Psalms 119:125 Your servant am I; give me understanding and I shall know your instructions.

Psalms 119:126 It is time to take action, Yahweh, your Law is being broken.

Psalms 119:127 So I love your commandments more than gold, purest gold.

Psalms 119:128 So I rule my life by your precepts, I hate all deceptive paths.

Psalms 119:129 Wonderful are your instructions, so I observe them.

Psalms 119:130 As your word unfolds it gives light, and even the simple understand.

Psalms 119:131 I open wide my mouth, panting eagerly for your commandments.

Psalms 119:132 Turn to me, pity me; those who love your name deserve it.

Psalms 119:133 Keep my steps firm in your promise; that no evil may triumph over me.

Psalms 119:134 Rescue me from human oppression, and I will observe your precepts.

Psalms 119:135 Let your face shine on your servant, teach me your will.

Psalms 119:136 My eyes stream with tears because your Law is disregarded.

Psalms 119:137 You are upright, Yahweh, and your judgements are honest.

Psalms 119:138 You impose uprightness as a witness to yourself, it is constancy itself.

Psalms 119:139 My zeal is burning me up because my oppressors forget your word.

Psalms 119:140 Your promise is well tested, your servant holds it dear.

Psalms 119:141 Puny and despised as I am, I do not forget your precepts.

Psalms 119:142 Your saving justice is for ever just, and your Law is trustworthy.

Psalms 119:143 Though anguish and distress grip me your commandments are my delight.

Psalms 119:144 Your instructions are upright for ever, give me understanding and I shall live.

Psalms 119:145 I call with all my heart; answer me, Yahweh, and I will observe your judgements.

Psalms 119:146 I call to you; save me, and I will keep your instructions.

Psalms 119:147 I am awake before dawn to cry for help, I put my hope in your word.

Psalms 119:148 My eyes are awake before each watch of the night, to ponder your promise.

Psalms 119:149 In your faithful love, Yahweh, listen to my voice, let your judgements give me life.

Psalms 119:150 My pursuers are coming closer to their wicked designs, and further from your Law.

Psalms 119:151 You are close to me, Yahweh, and all your commandments are true.

Psalms 119:152 Long have I known that your instructions were laid down to last for ever.

Psalms 119:153 Look at my suffering and rescue me, for I do not forget your Law.

Psalms 119:154 Plead my cause and defend me; as you promised, give me life.

Psalms 119:155 Salvation is far from the wicked, for they do not seek your will.

Psalms 119:156 Your kindnesses to me are countless, Yahweh; true to your judgements, give me life.

Psalms 119:157 Though my enemies and oppressors are countless, I do not turn aside from your instructions.

Psalms 119:158 The sight of these renegades appals me; they do not observe your promise.

Psalms 119:159 See how I love your precepts; true to your faithful love, give me life.

Psalms 119:160 Faithfulness is the essence of your word, your upright judgements hold good for ever.

Psalms 119:161 Though princes hound me unprovoked, what fills me with awe is your word.

Psalms 119:162 I rejoice in your promise like one who finds a vast treasure.

Psalms 119:163 Falsehood I hate and detest, my love is for your Law.

Psalms 119:164 Seven times a day I praise you for your upright judgements.

Psalms 119:165 Great peace for those who love your Law; no stumbling-blocks for them!

Psalms 119:166 I am waiting for your salvation, Yahweh, I fulfil your commandments.

Psalms 119:167 I observe your instructions, I love them dearly.

Psalms 119:168 I observe your precepts, your judgements, for all my ways are before you.

Psalms 119:169 May my cry approach your presence, Yahweh; by your word give me understanding.

Psalms 119:170 May my prayer come into your presence, rescue me as you have promised.

Psalms 119:171 May my lips proclaim your praise, for you teach me your will.

Psalms 119:172 May my tongue recite your promise, for all your commandments are upright.

Psalms 119:173 May your hand be there to help me, since I have chosen your precepts.

Psalms 119:174 I long for your salvation, Yahweh, your Law is my delight.

Psalms 119:175 May I live only to praise you, may your judgements be my help.

Psalms 119:176 I am wandering like a lost sheep, come and look for your servant, for I have not forgotten your commandments.

Psalms 120:1 [Song of Ascents *{* The Songs of Ascents (Pss 120-134) were sung by pilgrims on their way up to Jerusalem.}] To Yahweh when I am in trouble I call and he answers me.

Psalms 120:2 Yahweh, save me from lying lips and a treacherous tongue!

Psalms 120:3 What will he repay you, what more, treacherous tongue?

Psalms 120:4 War-arrows made sharp over red-hot charcoal.

Psalms 120:5 How wretched I am, living in Meshech, dwelling in the tents of Kedar!

Psalms 120:6 Too long have I lived among people who hate peace.

Psalms 120:7 When I speak of peace they are all for war!

Psalms 121:1 [Song of Ascents] I lift up my eyes to the mountains; where is my help to come from?

Psalms 121:2 My help comes from Yahweh who made heaven and earth.

Psalms 121:3 May he save your foot from stumbling; may he, your guardian, not fall asleep!

Psalms 121:4 You see—he neither sleeps nor slumbers, the guardian of Israel.

Psalms 121:5 Yahweh is your guardian, your shade, Yahweh, at your right hand.

Psalms 121:6 By day the sun will not strike you, nor the moon by night.

Psalms 121:7 Yahweh guards you from all harm Yahweh guards your life,

Psalms 121:8 Yahweh guards your comings and goings, henceforth and for ever.

Psalms 122:1 [Song of Ascents Of David] I rejoiced that they said to me, 'Let us go to the house of Yahweh.'

Psalms 122:2 At last our feet are standing at your gates, Jerusalem!

Psalms 122:3 Jerusalem, built as a city, in one united whole,

Psalms 122:4 there the tribes go up, the tribes of Yahweh, a sign for Israel to give thanks to the name of Yahweh.

Psalms 122:5 For there are set the thrones of judgement, the thrones of the house of David.

Psalms 122:6 Pray for the peace of Jerusalem, prosperity for your homes!

Psalms 122:7 Peace within your walls, prosperity in your palaces!

Psalms 122:8 For love of my brothers and my friends I will say, 'Peace upon you!'

Psalms 122:9 For love of the house of Yahweh our God I will pray for your well-being.

Psalms 123:1 [Song of Ascents] I lift up my eyes to you who are enthroned in heaven.

Psalms 123:2 Just as the eyes of slaves are on their masters' hand, or the eyes of a slave-girl on the hand of her mistress, so our eyes are on Yahweh our God, for him to take pity on us.

Psalms 123:3 Have pity on us, Yahweh, have pity, for we have had our full share of scorn,

Psalms 123:4 more than our share of jeers from the complacent. (Scorn is for the proud.)

Psalms 124:1 [Song of Ascents Of David] If Yahweh had not been on our side—let Israel repeat it-

Psalms 124:2 if Yahweh had not been on our side when people attacked us,

Psalms 124:3 they would have swallowed us alive in the heat of their anger.

Psalms 124:4 Then water was washing us away, a torrent running right over us;

Psalms 124:5 running right over us then were turbulent waters.

Psalms 124:6 Blessed be Yahweh for not letting us fall a prey to their teeth!

Psalms 124:7 We escaped like a bird from the fowlers' net. The net was broken and we escaped;

Psalms 124:8 our help is in the name of Yahweh, who made heaven and earth.

Psalms 125:1 [Song of Ascents] Whoever trusts in Yahweh is like Mount Zion: unshakeable, it stands for ever.

Psalms 125:2 Jerusalem! The mountains encircle her: so Yahweh encircles his people, henceforth and for ever.

Psalms 125:3 The sceptre of the wicked will not come to rest over the heritage of the upright; or the upright might set their own hands to evil.

Psalms 125:4 Do good, Yahweh, to those who are good, to the sincere at heart.

Psalms 125:5 But the crooked, the twisted, turn them away, Yahweh, with evil-doers. Peace to Israel!

Psalms 126:1 [Song of Ascents] When Yahweh brought back Zion's captives we lived in a dream;

Psalms 126:2 then our mouths filled with laughter, and our lips with song. Then the nations kept saying, 'What great deeds Yahweh has done for them!'

Psalms 126:3 Yes, Yahweh did great deeds for us, and we were overjoyed.

Psalms 126:4 Bring back, Yahweh, our people from captivity like torrents in the Negeb!

Psalms 126:5 Those who sow in tears sing as they reap.

Psalms 126:6 He went off, went off weeping, carrying the seed. He comes back, comes back singing, bringing in his sheaves.

Psalms 127:1 [Song of Ascents Of Solomon] If Yahweh does not build a house in vain do its builders toil. If Yahweh does not guard a city in vain does its guard keep watch.

Psalms 127:2 In vain you get up earlier, and put off going to bed, sweating to make a living, since it is he who provides for his beloved as they sleep.

Psalms 127:3 Sons are a birthright from Yahweh, children are a reward from him.

Psalms 127:4 Like arrows in a warrior’s hand are the sons you father when young.

Psalms 127:5 How blessed is the man who has filled his quiver with them; in dispute with his enemies at the city gate he will not be worsted.

Psalms 128:1 [Song of Ascents] How blessed are all who fear Yahweh, who walk in his ways!

Psalms 128:2 Your own labours will yield you a living, happy and prosperous will you be.

Psalms 128:3 Your wife a fruitful vine in the inner places of your house. Your children round your table like shoots of an olive tree.

Psalms 128:4 Such are the blessings that fall on those who fear Yahweh.

Psalms 128:5 May Yahweh bless you from Zion! May you see Jerusalem prosper all the days of your life,

Psalms 128:6 and live to see your children’s children! Peace to Israel!

Psalms 129:1 [Song of Ascents] Often as men have attacked me since I was young—let Israel repeat it-

Psalms 129:2 often as men have attacked me since I was young, they have never overcome me.

Psalms 129:3 On my back ploughmen have set to work, making long furrows,

Psalms 129:4 but Yahweh the upright has shattered the yoke of the wicked.

Psalms 129:5 Let all who hate Zion be thrown back in confusion,

Psalms 129:6 let them be like grass on a roof, dried up before it is cut,

Psalms 129:7 never to fill the reaper’s arm nor the binder’s lap.

Psalms 129:8 And no passer-by will say, ‘The blessing of Yahweh be on you! ‘We bless you in the name of Yahweh.’

Psalms 130:1 [Song of Ascents] From the depths I call to you, Yahweh:

Psalms 130:2 Lord, hear my cry. Listen attentively to the sound of my pleading!

Psalms 130:3 If you kept a record of our sins, Lord, who could stand their ground?

Psalms 130:4 But with you is forgiveness, that you may be revered.

Psalms 130:5 I rely, my whole being relies, Yahweh, on your promise.

Psalms 130:6 My whole being hopes in the Lord, more than watchmen for daybreak; more than watchmen for daybreak

Psalms 130:7 let Israel hope in Yahweh. For with Yahweh is faithful love, with him generous ransom;

Psalms 130:8 and he will ransom Israel from all its sins.

Psalms 131:1 [Song of Ascents] Yahweh, my heart is not haughty, I do not set my sights too high. I have taken no part in great affairs, in wonders beyond my scope.

Psalms 131:2 No, I hold myself in quiet and silence, like a little child in its mother's arms, like a little child, so I keep myself.

Psalms 131:3 Let Israel hope in Yahweh henceforth and for ever.

Psalms 132:1 [Song of Ascents] Yahweh, remember David and all the hardships he endured,

Psalms 132:2 the oath he swore to Yahweh, his vow to the Mighty One of Jacob:

Psalms 132:3 'I will not enter tent or house, will not climb into bed,

Psalms 132:4 will not allow myself to sleep, not even to close my eyes,

Psalms 132:5 till I have found a place for Yahweh, a dwelling for the Mighty One of Jacob!'

Psalms 132:6 Listen, we heard of it in Ephrathah, we found it at Forest-Fields.

Psalms 132:7 Let us go into his dwelling-place, and worship at his footstool.

Psalms 132:8 Go up, Yahweh, to your resting-place, you and the ark of your strength.

Psalms 132:9 Your priests are robed in saving justice, your faithful are shouting for joy.

Psalms 132:10 For the sake of your servant David, do not reject your anointed.

Psalms 132:11 Yahweh has sworn to David, and will always remain true to his word, 'I promise that I will set a son of yours upon your throne.

Psalms 132:12 If your sons observe my covenant and the instructions I have taught them, their sons too for evermore will occupy your throne.'

Psalms 132:13 For Yahweh has chosen Zion, he has desired it as a home.

Psalms 132:14 'Here shall I rest for evermore, here shall I make my home as I have wished.

Psalms 132:15 'I shall generously bless her produce, give her needy their fill of food,

Psalms 132:16 I shall clothe her priests with salvation, and her faithful will sing aloud for joy.

Psalms 132:17 'There I shall raise up a line of descendants for David, light a lamp for my anointed;

Psalms 132:18 I shall clothe his enemies with shame, while his own crown shall flourish.'

Psalms 133:1 [Song of Ascents] How good, how delightful it is to live as brothers all together!

Psalms 133:2 It is like a fine oil on the head, running down the beard, running down Aaron's beard, onto the collar of his robes.

Psalms 133:3 It is like the dew of Hermon falling on the heights of Zion; for there Yahweh bestows his blessing, everlasting life.

Psalms 134:1 [Song of Ascents] Come, bless Yahweh, all you who serve Yahweh, serving in the house of Yahweh, in the courts of the house of our God. Through the night watches

Psalms 134:2 stretch out your hands towards the sanctuary and bless Yahweh.

Psalms 134:3 May Yahweh bless you from Zion, he who made heaven and earth!

Psalms 135:1 Alleluia! Praise the name of Yahweh, you who serve Yahweh, praise him,

Psalms 135:2 serving in the house of Yahweh, in the courts of the house of our God.

Psalms 135:3 Praise Yahweh, for Yahweh is good, make music for his name—it brings joy-

Psalms 135:4 for Yahweh has chosen Jacob for himself, Israel as his own possession.

Psalms 135:5 For I know that Yahweh is great, our Lord is above all gods.

Psalms 135:6 Yahweh does whatever he pleases in heaven, on earth, in the waters and all the depths.

Psalms 135:7 He summons up clouds from the borders of earth, sends rain with lightning-flashes, and brings the wind out of his storehouse.

Psalms 135:8 He struck the first-born in Egypt, man and beast alike,

Psalms 135:9 he sent signs and wonders into the heart of Egypt, against Pharaoh and all his officials.

Psalms 135:10 He struck down many nations, he slaughtered mighty kings,

Psalms 135:11 Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan.

Psalms 135:12 He gave their land as a birthright, a birthright to his people Israel.

Psalms 135:13 Yahweh, your name endures for ever, Yahweh, your memory is fresh from age to age.

Psalms 135:14 For Yahweh vindicates his people, feels compassion for his servants.

Psalms 135:15 The idols of the nations are silver and gold, made by human hands.

Psalms 135:16 These have mouths but say nothing, have eyes but see nothing,

Psalms 135:17 have ears but hear nothing, and they have no breath in their mouths.

Psalms 135:18 Their makers will end up like them, everyone who relies on them.

Psalms 135:19 House of Israel, bless Yahweh, House of Aaron, bless Yahweh,

Psalms 135:20 House of Levi, bless Yahweh, you who fear Yahweh, bless Yahweh.

Psalms 135:21 Blessed be Yahweh from Zion, he who dwells in Jerusalem!

Psalms 136:1 Alleluia! Give thanks to Yahweh for he is good, for his faithful love endures for ever.

Psalms 136:2 Give thanks to the God of gods, for his faithful love endures for ever.

Psalms 136:3 Give thanks to the Lord of lords, for his faithful love endures for ever.

Psalms 136:4 He alone works wonders, for his faithful love endures for ever.

Psalms 136:5 In wisdom he made the heavens, for his faithful love endures for ever.

Psalms 136:6 He set the earth firm on the waters, for his faithful love endures for ever.

Psalms 136:7 He made the great lights, for his faithful love endures for ever.

Psalms 136:8 The sun to rule the day, for his faithful love endures for ever.

Psalms 136:9 Moon and stars to rule the night, for his faithful love endures for ever.

Psalms 136:10 He struck down the first-born of Egypt, for his faithful love endures for ever.

Psalms 136:11 He brought Israel out from among them, for his faithful love endures for ever.

Psalms 136:12 With mighty hand and outstretched arm, for his faithful love endures for ever.

Psalms 136:13 He split the Sea of Reeds in two, for his faithful love endures for ever.

Psalms 136:14 Let Israel pass through the middle, for his faithful love endures for ever.

Psalms 136:15 And drowned Pharaoh and all his army, for his faithful love endures for ever.

Psalms 136:16 He led his people through the desert, for his faithful love endures for ever.

Psalms 136:17 He struck down mighty kings, for his faithful love endures for ever.

Psalms 136:18 Slaughtered famous kings, for his faithful love endures for ever.

Psalms 136:19 Sihon king of the Amorites, for his faithful love endures for ever.

Psalms 136:20 And Og king of Bashan, for his faithful love endures for ever.

Psalms 136:21 He gave their land as a birthright, for his faithful love endures for ever.

Psalms 136:22 A birthright to his servant Israel, for his faithful love endures for ever.

Psalms 136:23 He kept us in mind when we were humbled, for his faithful love endures for ever.

Psalms 136:24 And rescued us from our enemies, for his faithful love endures for ever.

Psalms 136:25 He provides food for all living creatures, for his faithful love endures for ever.

Psalms 136:26 Give thanks to the God of heaven, for his faithful love endures for ever.

Psalms 137:1 By the rivers of Babylon we sat and wept at the memory of Zion.

Psalms 137:2 On the poplars there we had hung up our harps.

Psalms 137:3 For there our gaolers had asked us to sing them a song, our captors to make merry, ‘Sing us one of the songs of Zion.’

Psalms 137:4 How could we sing a song of Yahweh on alien soil?

Psalms 137:5 If I forget you, Jerusalem, may my right hand wither!

Psalms 137:6 May my tongue remain stuck to my palate if I do not keep you in mind, if I do not count Jerusalem the greatest of my joys.

Psalms 137:7 Remember, Yahweh, to the Edomites’ cost, the day of Jerusalem, how they said, ‘Down with it! Rase it to the ground!’

Psalms 137:8 Daughter of Babel, doomed to destruction, a blessing on anyone who treats you as you treated us,

Psalms 137:9 a blessing on anyone who seizes your babies and shatters them against a rock!

Psalms 138:1 [Of David] I thank you, Yahweh, with all my heart, for you have listened to the cry I uttered. In the presence of angels I sing to you,

Psalms 138:2 I bow down before your holy Temple. I praise your name for your faithful love and your constancy; your promises surpass even your fame.

Psalms 138:3 You heard me on the day when I called, and you gave new strength to my heart.

Psalms 138:4 All the kings of the earth give thanks to you, Yahweh, when they hear the promises you make;

Psalms 138:5 they sing of Yahweh's ways, 'Great is the glory of Yahweh!'

Psalms 138:6 Sublime as he is, Yahweh looks on the humble, the proud he picks out from afar.

Psalms 138:7 Though I live surrounded by trouble you give me life—to my enemies' fury! You stretch out your right hand and save me,

Psalms 138:8 Yahweh will do all things for me. Yahweh, your faithful love endures for ever, do not abandon what you have made.

Psalms 139:1 [For the choirmaster Of David Psalm] Yahweh, you examine me and know me,

Psalms 139:2 you know when I sit, when I rise, you understand my thoughts from afar.

Psalms 139:3 You watch when I walk or lie down, you know every detail of my conduct.

Psalms 139:4 A word is not yet on my tongue before you, Yahweh, know all about it.

Psalms 139:5 You fence me in, behind and in front, you have laid your hand upon me.

Psalms 139:6 Such amazing knowledge is beyond me, a height to which I cannot attain.

Psalms 139:7 Where shall I go to escape your spirit? Where shall I flee from your presence?

Psalms 139:8 If I scale the heavens you are there, if I lie flat in Sheol, there you are.

Psalms 139:9 If I speed away on the wings of the dawn, if I dwell beyond the ocean,

Psalms 139:10 even there your hand will be guiding me, your right hand holding me fast.

Psalms 139:11 I will say, 'Let the darkness cover me, and the night wrap itself around me,'

Psalms 139:12 even darkness to you is not dark, and night is as clear as the day.

Psalms 139:13 You created my inmost self, knit me together in my mother's womb.

Psalms 139:14 For so many marvels I thank you; a wonder am I, and all your works are wonders. You knew me through and through,

Psalms 139:15 my being held no secrets from you, when I was being formed in secret, textured in the depths of the earth.

Psalms 139:16 Your eyes could see my embryo. In your book all my days were inscribed, every one that was fixed is there.

Psalms 139:17 How hard for me to grasp your thoughts, how many, God, there are!

Psalms 139:18 If I count them, they are more than the grains of sand; if I come to an end, I am still with you.

Psalms 139:19 If only, God, you would kill the wicked!-Men of violence, keep away from me!-

Psalms 139:20 those who speak blasphemously about you, and take no account of your thoughts.

Psalms 139:21 Yahweh, do I not hate those who hate you, and loathe those who defy you?

Psalms 139:22 My hate for them has no limits, I regard them as my own enemies.

Psalms 139:23 God, examine me and know my heart, test me and know my concerns.

Psalms 139:24 Make sure that I am not on my way to ruin, and guide me on the road of eternity.

Psalms 140:1 [For the choirmaster Psalm Of David] Rescue me, Yahweh, from evil men, protect me from violent men,

Psalms 140:2 whose heart is bent on malice, day after day they harbour strife;

Psalms 140:3 their tongues as barbed as a serpent's, viper's venom behind their lips.Pause

Psalms 140:4 Keep me, Yahweh, from the clutches of the wicked, protect me from violent men, who are bent on making me stumble,laying out snares where I walk,

Psalms 140:5 in their arrogance hiding pitfall and nooseto trap me as I pass.Pause

Psalms 140:6 I said to Yahweh, 'You are my God.' Listen, Yahweh, to the sound of my prayer.

Psalms 140:7 Yahweh my Lord, my saving strength, you shield my head when battle comes.

Psalms 140:8 Yahweh, do not grant the wicked their wishes, do not let their plots succeed.Pause Do not let my attackers

Psalms 140:9 prevail, but let them be overwhelmed by their own malice.

Psalms 140:10 May red-hot embers rain down on them, may they be flung into the mire once and for all.

Psalms 140:11 May the slanderer find no rest anywhere, may evil hunt down violent men implacably.

Psalms 140:12 I know that Yahweh will give judgement for the wretched, justice for the needy.

Psalms 140:13 The upright shall praise your name, the honest dwell in your presence.

Psalms 141:1 [Psalm Of David] Yahweh, I am calling, hurry to me, listen to my voice when I call to you.

Psalms 141:2 May my prayer be like incense in your presence, my uplifted hands like the evening sacrifice.

Psalms 141:3 Yahweh, mount a guard over my mouth, a guard at the door of my lips.

Psalms 141:4 Check any impulse to speak evil, to share the foul deeds of evil-doers. I shall not sample their delights!

Psalms 141:5 May the upright correct me with a friend’s rebuke; but the wicked shall never anoint my head with oil, for that would make me party to their crimes.

Psalms 141:6 They are delivered into the power of the rock, their judge, those who took pleasure in hearing me say,

Psalms 141:7 ‘Like a shattered millstone on the ground our bones are scattered at the mouth of Sheol.’

Psalms 141:8 To you, Yahweh, I turn my eyes, in you I take refuge, do not leave me unprotected.

Psalms 141:9 Save me from the traps that are set for me, the snares of evil-doers.

Psalms 141:10 Let the wicked fall each into his own net, while I pass on my way.

Psalms 142:1 [Psalm Of David When he was in the cave Prayer] To Yahweh I cry out with my plea. To Yahweh I cry out with entreaty.

Psalms 142:2 I pour out my worry in his presence, in his presence I unfold my troubles.

Psalms 142:3 However faint my spirit; you are watching over my path. On the road I have to travel they have hidden a trap for me.

Psalms 142:4 Look on my right and see—there is no one who recognises me. All refuge is denied me, no one cares whether I live or die.

Psalms 142:5 I cry out to you, Yahweh, I affirm, 'You are my refuge, my share in the land of the living!'

Psalms 142:6 Listen to my calling, for I am miserably weak. Rescue me from my persecutors, for they are too strong for me.

Psalms 142:7 Lead me out of prison that I may praise your name. The upright gather round me because of your generosity to me.

Psalms 143:1 [Psalm Of David] Yahweh, hear my prayer, listen to my pleading; in your constancy answer me, in your saving justice;

Psalms 143:2 do not put your servant on trial, for no one living can be found guiltless at your tribunal.

Psalms 143:3 An enemy is in deadly pursuit, crushing me into the ground, forcing me to live in darkness, like those long dead.

Psalms 143:4 My spirit is faint, and within me my heart is numb with fear.

Psalms 143:5 I recall the days of old, reflecting on all your deeds, I ponder the works of your hands.

Psalms 143:6 I stretch out my hands to you, my heart like a land thirsty for you.Pause

Psalms 143:7 Answer me quickly, Yahweh, my spirit is worn out; do not turn away your face from me, or I shall be like those who sink into oblivion.

Psalms 143:8 Let dawn bring news of your faithful love, for I place my trust in you; show me the road I must travel for you to relieve my heart.

Psalms 143:9 Rescue me from my enemies, Yahweh, since in you I find protection.

Psalms 143:10 Teach me to do your will, for you are my God. May your generous spirit lead me on even ground.

Psalms 143:11 Yahweh, for the sake of your name, in your saving justice give me life, rescue me from distress.

Psalms 143:12 In your faithful love annihilate my enemies, destroy all those who oppress me, for I am your servant.

Psalms 144:1 [Of David] Blessed be Yahweh, my rock, who trains my hands for war and my fingers for battle,

Psalms 144:2 my faithful love, my bastion, my citadel, my Saviour; I shelter behind him, my shield, he makes the peoples submit to me.

Psalms 144:3 Yahweh, what is a human being for you to notice, a child of Adam for you to think about?

Psalms 144:4 Human life, a mere puff of wind, days as fleeting as a shadow.

Psalms 144:5 Yahweh, part the heavens and come down, touch the mountains, make them smoke.

Psalms 144:6 Scatter them with continuous lightning-flashes, rout them with a volley of your arrows.

Psalms 144:7 Stretch down your hand from above, save me, rescue me from deep waters, from the clutches of foreigners,

Psalms 144:8 whose every word is worthless, whose right hand is raised in perjury.

Psalms 144:9 God, I sing to you a new song, I play to you on the ten-stringed lyre,

Psalms 144:10 for you give kings their victories, you rescue your servant David. From the sword of evil

Psalms 144:11 save me, rescue me from the clutches of foreigners whose every word is worthless, whose right hand testifies to falsehood.

Psalms 144:12 May our sons be like plants growing tall from their earliest days, our daughters like pillars carved fit for a palace,

Psalms 144:13 our barns filled to overflowing with every kind of crop, the sheep in our pastures be numbered in thousands and tens of thousands,

Psalms 144:14 our cattle well fed, free of raids and pillage, free of outcry in our streets.

Psalms 144:15 How blessed the nation of whom this is true, blessed the nation whose God is Yahweh!

Psalms 145:1 [Hymn of Praise Of David] I shall praise you to the heights, God my King, I shall bless your name for ever and ever.

Psalms 145:2 Day after day I shall bless you, I shall praise your name for ever and ever.

Psalms 145:3 Great is Yahweh and worthy of all praise, his greatness beyond all reckoning.

Psalms 145:4 Each age will praise your deeds to the next, proclaiming your mighty works.

Psalms 145:5 Your renown is the splendour of your glory, I will ponder the story of your wonders.

Psalms 145:6 They will speak of your awesome power, and I shall recount your greatness.

Psalms 145:7 They will bring out the memory of your great generosity, and joyfully acclaim your saving justice.

Psalms 145:8 Yahweh is tenderness and pity, slow to anger, full of faithful love.

Psalms 145:9 Yahweh is generous to all, his tenderness embraces all his creatures.

Psalms 145:10 All your creatures shall thank you, Yahweh, and your faithful shall bless you.

Psalms 145:11 They shall speak of the glory of your kingship and tell of your might,

Psalms 145:12 making known your mighty deeds to the children of Adam, the glory and majesty of your kingship.

Psalms 145:13 Your kingship is a kingship for ever, your reign lasts from age to age. Yahweh is trustworthy in all his words, and upright in all his deeds.

Psalms 145:14 Yahweh supports all who stumble, lifts up those who are bowed down.

Psalms 145:15 All look to you in hope and you feed them with the food of the season.

Psalms 145:16 And, with generous hand, you satisfy the desires of every living creature.

Psalms 145:17 Upright in all that he does, Yahweh acts only in faithful love.

Psalms 145:18 He is close to all who call upon him, all who call on him from the heart.

Psalms 145:19 He fulfils the desires of all who fear him, he hears their cry and he saves them.

Psalms 145:20 Yahweh guards all who love him, but all the wicked he destroys.

Psalms 145:21 My mouth shall always praise Yahweh, let every creature bless his holy name for ever and ever.

Psalms 146:1 Alleluia! Praise Yahweh, my soul!

Psalms 146:2 I will praise Yahweh all my life, I will make music to my God as long as I live.

Psalms 146:3 Do not put your trust in princes, in any child of Adam, who has no power to save.

Psalms 146:4 When his spirit goes forth he returns to the earth, on that very day all his plans come to nothing.

Psalms 146:5 How blessed is he who has Jacob’s God to help him, his hope is in Yahweh his God,

Psalms 146:6 who made heaven and earth, the sea and all that is in them. He keeps faith for ever,

Psalms 146:7 gives justice to the oppressed, gives food to the hungry; Yahweh sets prisoners free.

Psalms 146:8 Yahweh gives sight to the blind, lifts up those who are bowed down.

Psalms 146:9 Yahweh protects the stranger, he sustains the orphan and the widow. Yahweh loves the upright,but he frustrates the wicked.

Psalms 146:10 Yahweh reigns for ever, your God, Zion, from age to age.

Psalms 147:1 Alleluia! Praise Yahweh—it is good to sing psalms to our God—how pleasant to praise him.

Psalms 147:2 Yahweh, Builder of Jerusalem! He gathers together the exiles of Israel,

Psalms 147:3 healing the broken-hearted and binding up their wounds;

Psalms 147:4 he counts out the number of the stars, and gives each one of them a name.

Psalms 147:5 Our Lord is great, all-powerful, his wisdom beyond all telling.

Psalms 147:6 Yahweh sustains the poor, and humbles the wicked to the ground.

Psalms 147:7 Sing to Yahweh in thanksgiving, play the harp for our God.

Psalms 147:8 He veils the sky with clouds, and provides the earth with rain, makes grass grow on the hills and plants for people to use,

Psalms 147:9 gives fodder to cattle and to young ravens when they cry.

Psalms 147:10 He takes no delight in the power of horses, no pleasure in human sturdiness;

Psalms 147:11 his pleasure is in those who fear him, in those who hope in his faithful love.

Psalms 147:12 Praise Yahweh, Jerusalem, Zion, praise your God.

Psalms 147:13 For he gives strength to the bars of your gates, he blesses your children within you,

Psalms 147:14 he maintains the peace of your frontiers, gives you your fill of finest wheat.

Psalms 147:15 He sends his word to the earth, his command runs quickly,

Psalms 147:16 he spreads the snow like flax, strews hoarfrost like ashes,

Psalms 147:17 he sends ice-crystals like breadcrumbs, and who can withstand that cold?

Psalms 147:18 When he sends his word it thaws them, when he makes his wind blow, the waters are unstopped.

Psalms 147:19 He reveals his word to Jacob, his statutes and judgements to Israel.

Psalms 147:20 For no other nation has he done this, no other has known his judgements.

Psalms 148:1 Alleluia! Praise Yahweh from the heavens, praise him in the heights.

Psalms 148:2 Praise him, all his angels, praise him, all his host!

Psalms 148:3 Praise him, sun and moon, praise him, all shining stars,

Psalms 148:4 praise him, highest heavens, praise him, waters above the heavens.

Psalms 148:5 Let them praise the name of Yahweh at whose command they were made;

Psalms 148:6 he established them for ever and ever by an unchanging decree.

Psalms 148:7 Praise Yahweh from the earth, sea-monsters and all the depths,

Psalms 148:8 fire and hail, snow and mist, storm-winds that obey his word,

Psalms 148:9 mountains and every hill, orchards and every cedar,

Psalms 148:10 wild animals and all cattle, reptiles and winged birds,

Psalms 148:11 kings of the earth and all nations, princes and all judges on earth,

Psalms 148:12 young men and girls, old people and children together.

Psalms 148:13 Let them praise the name of Yahweh, for his name alone is sublime, his splendour transcends earth and heaven.

Psalms 148:14 For he heightens the strength of his people, to the praise of all his faithful, the children of Israel, the people close to him.

Psalms 149:1 Alleluia! Sing a new song to Yahweh: his praise in the assembly of the faithful!

Psalms 149:2 Israel shall rejoice in its Maker, the children of Zion delight in their king;

Psalms 149:3 they shall dance in praise of his name, play to him on tambourines and harp!

Psalms 149:4 For Yahweh loves his people, he will crown the humble with salvation.

Psalms 149:5 The faithful exult in glory, shout for joy as they worship him,

Psalms 149:6 praising God to the heights with their voices, a two-edged sword in their hands,

Psalms 149:7 to wreak vengeance on the nations, punishment on the peoples,

Psalms 149:8 to load their kings with chains and their nobles with iron fetters,

Psalms 149:9 to execute on them the judgement passed—to the honour of all his faithful.

Psalms 150:1 Alleluia! Praise God in his holy place, praise him in the heavenly vault of his power,

Psalms 150:2 praise him for his mighty deeds, praise him for all his greatness.

Psalms 150:3 Praise him with fanfare of trumpet, praise him with harp and lyre,

Psalms 150:4 praise him with tambourines and dancing, praise him with strings and pipes,

Psalms 150:5 praise him with the clamour of cymbals, praise him with triumphant cymbals,

Psalms 150:6 Let everything that breathes praise Yahweh. Alleluia!

Proverbs

1:1 The proverbs of Solomon son of David, king of Israel:

Proverbs 1:2 for learning what wisdom and discipline are, for understanding words of deep meaning,

Proverbs 1:3 for acquiring a disciplined insight, uprightness, justice and fair dealing;

Proverbs 1:4 for teaching sound judgement to the simple, and knowledge and reflection to the young;

Proverbs 1:5 Let the wise listen and learn yet more, and a person of discernment will acquire the art of guidance.

Proverbs 1:6 for perceiving the meaning of proverbs and obscure sayings, the sayings of the sages and their riddles.

Proverbs 1:7 The fear of Yahweh is the beginning of knowledge; fools spurn wisdom and discipline.

Proverbs 1:8 Listen, my child, to your father’s instruction, do not reject your mother’s teaching:

Proverbs 1:9 they will be a crown of grace for your head, a circlet for your neck.

Proverbs 1:10 My child, if sinners try to seduce you, do not go with them.

Proverbs 1:11 If they say, ‘Come with us: let us lie in ambush to shed blood; if we plan an ambush for the innocent without provocation,

Proverbs 1:12 we can swallow them alive, like Sheol, and whole, like those who sink into oblivion.

Proverbs 1:13 We shall find treasures of every sort, we shall fill our houses with plunder;

Proverbs 1:14 throw in your lot with us: one purse between us all.'

Proverbs 1:15 My child, do not follow them in their way, keep your steps out of their path

Proverbs 1:16 for their feet hasten to evil, they are quick to shed blood;

Proverbs 1:17 for the net is spread in vain if any winged creature can see it.

Proverbs 1:18 It is for their own blood such people lie in wait, their ambush is against their own selves!

Proverbs 1:19 Such are the paths of all who seek dishonest gain: which robs of their lives all who take it for their own.

Proverbs 1:20 Wisdom calls aloud in the streets, she raises her voice in the public squares;

Proverbs 1:21 she calls out at the street corners, she delivers her message at the city gates.

Proverbs 1:22 'You simple people, how much longer will you cling to your simple ways? How much longer will mockers revel in their mocking and fools go on hating knowledge?

Proverbs 1:23 Pay attention to my warning. To you I will pour out my heart and tell you what I have to say.

Proverbs 1:24 Since I have called and you have refused me, since I have beckoned and no one has taken notice,

Proverbs 1:25 since you have ignored all my advice and rejected all my warnings,

Proverbs 1:26 I, for my part, shall laugh at your distress, I shall jeer when terror befalls you,

Proverbs 1:27 when terror befalls you, like a storm, when your distress arrives, like a whirlwind, when ordeal and anguish bear down on you.

Proverbs 1:28 Then they will call me, but I shall not answer, they will look eagerly for me and will not find me.

Proverbs 1:29 They have hated knowledge, they have not chosen the fear of Yahweh,

Proverbs 1:30 they have taken no notice of my advice, they have spurned all my warnings:

Proverbs 1:31 so they will have to eat the fruits of their own ways of life, and choke themselves with their own scheming.

Proverbs 1:32 For the errors of the simple lead to their death, the complacency of fools works their own ruin;

Proverbs 1:33 but whoever listens to me may live secure, will have quiet, fearing no mischance.’

Proverbs 2:1 My child, if you take my words to heart, if you set store by my commandments,

Proverbs 2:2 tuning your ear to wisdom, tuning your heart to understanding,

Proverbs 2:3 yes, if your plea is for clear perception, if you cry out for understanding,

Proverbs 2:4 if you look for it as though for silver, search for it as though for buried treasure,

Proverbs 2:5 then you will understand what the fear of Yahweh is, and discover the knowledge of God.

Proverbs 2:6 For Yahweh himself is giver of wisdom, from his mouth issue knowledge and understanding.

Proverbs 2:7 He reserves his advice for the honest, a shield to those whose ways are sound;

Proverbs 2:8 he stands guard over the paths of equity, he keeps watch over the way of those faithful to him.

Proverbs 2:9 Then you will understand uprightness, equity and fair dealing, the paths that lead to happiness.

Proverbs 2:10 When wisdom comes into your heart and knowledge fills your soul with delight,

Proverbs 2:11 then prudence will be there to watch over you, and understanding will be your guardian

Proverbs 2:12 to keep you from the way that is evil, from those whose speech is deceitful,

Proverbs 2:13 from those who leave the paths of honesty to walk the roads of darkness:

Proverbs 2:14 those who find their joy in doing wrong, and their delight in deceitfulness,

Proverbs 2:15 whose tracks are twisted, and the paths that they tread crooked.

Proverbs 2:16 To keep you, too, from the woman who belongs to another, from the stranger, with her wheedling words;

Proverbs 2:17 she has left the partner of her younger days, she has forgotten the covenant of her God;

Proverbs 2:18 her house is tilting towards Death, down to the Shades go her paths.

Proverbs 2:19 Of those who go to her not one returns, they never regain the paths of life.

Proverbs 2:20 Thus you will tread the way of good people, persisting in the paths of the upright.

Proverbs 2:21 For the land will be for the honest to live in, the innocent will have it for their home;

Proverbs 2:22 while the wicked will be cut off from the land, and the faithless rooted out of it.

Proverbs 3:1 My child, do not forget my teaching, let your heart keep my principles,

Proverbs 3:2 since they will increase your length of days, your years of life and your well-being.

Proverbs 3:3 Let faithful love and constancy never leave you: tie them round your neck, write them on the tablet of your heart.

Proverbs 3:4 Thus you will find favour and success in the sight of God and of people.

Proverbs 3:5 Trust wholeheartedly in Yahweh, put no faith in your own perception;

Proverbs 3:6 acknowledge him in every course you take, and he will see that your paths are smooth.

Proverbs 3:7 Do not congratulate yourself on your own wisdom, fear Yahweh and turn your back on evil:

Proverbs 3:8 health-giving, this, to your body, relief to your bones.

Proverbs 3:9 Honour Yahweh with what goods you have and with the first-fruits of all your produce;

Proverbs 3:10 then your barns will be filled with corn, your vats overflowing with new wine.

Proverbs 3:11 My child, do not scorn correction from Yahweh, do not resent his reproof;

Proverbs 3:12 for Yahweh reproves those he loves, as a father the child whom he loves.

Proverbs 3:13 Blessed are those who have discovered wisdom, those who have acquired understanding!

Proverbs 3:14 Gaining her is more rewarding than silver, her yield is more valuable than gold.

Proverbs 3:15 She is beyond the price of pearls, nothing you could covet is her equal.

Proverbs 3:16 In her right hand is length of days; in her left hand, riches and honour.

Proverbs 3:17 Her ways are filled with delight, her paths all lead to contentment.

Proverbs 3:18 She is a tree of life for those who hold her fast, those who cling to her live happy lives.

Proverbs 3:19 In wisdom, Yahweh laid the earth's foundations, in understanding he spread out the heavens.

Proverbs 3:20 Through his knowledge the depths were cleft open, and the clouds distil the dew.

Proverbs 3:21 My child, hold to sound advice and prudence, never let them out of sight;

Proverbs 3:22 they will give life to your soul and beauty to your neck.

Proverbs 3:23 You will go on your way in safety, your feet will not stumble.

Proverbs 3:24 When you go to bed, you will not be afraid; once in bed, your sleep will be sweet.

Proverbs 3:25 Have no fear either of sudden terror or of attack mounted by wicked men,

Proverbs 3:26 since Yahweh will be your guarantor, he will keep your steps from the snare.

Proverbs 3:27 Refuse no kindness to those who have a right to it, if it is in your power to perform it.

Proverbs 3:28 Do not say to your neighbour, 'Go away! Come another time! I will give it you tomorrow,' if you can do it now.

Proverbs 3:29 Do not plot harm against your neighbour who is living unsuspecting beside you.

Proverbs 3:30 Do not pick a groundless quarrel with anyone who has done you no harm.

Proverbs 3:31 Do not envy the man of violence, never model your conduct on his;

Proverbs 3:32 for the wilful wrong-doer is abhorrent to Yahweh, who confides only in the honest.

Proverbs 3:33 Yahweh's curse lies on the house of the wicked, but he blesses the home of the upright.

Proverbs 3:34 He mocks those who mock, but accords his favour to the humble.

Proverbs 3:35 Glory is the portion of the wise, all that fools inherit is contempt.

Proverbs 4:1 Listen, my children, to a father's instruction; pay attention, and learn what understanding is.

Proverbs 4:2 What I am offering you is sound doctrine: do not forsake my teaching.

Proverbs 4:3 I too was once a child with a father, in my mother's eyes a tender child, unique.

Proverbs 4:4 This was what he used to teach me, 'Let your heart treasure what I have to say, keep my principles and you will live;

Proverbs 4:5 acquire wisdom, acquire understanding, never forget her, never deviate from my words.

Proverbs 4:6 Do not desert her, she will keep you safe; love her, she will watch over you.

Proverbs 4:7 The first principle of wisdom is: acquire wisdom; at the cost of all you have, acquire understanding!

Proverbs 4:8 Hold her close, and she will make you great; embrace her, and she will be your pride;

Proverbs 4:9 she will provide a graceful garland for your head, bestow a crown of honour on you.’

Proverbs 4:10 Listen, my child, take my words to heart, and the years of your life will be multiplied.

Proverbs 4:11 I have educated you in the ways of wisdom, I have guided you along the path of honesty.

Proverbs 4:12 When you walk, your going will be unhindered, if you run, you will not stumble.

Proverbs 4:13 Hold fast to discipline, never let her go, keep your eyes on her, she is your life.

Proverbs 4:14 Do not follow the path of the wicked, do not walk the way that the evil go.

Proverbs 4:15 Avoid it, do not take it, turn your back on it, pass it by.

Proverbs 4:16 For they cannot sleep unless they have first done wrong, they miss their sleep if they have not made someone stumble;

Proverbs 4:17 for the bread of wickedness is what they eat, and the wine of violence is what they drink.

Proverbs 4:18 The path of the upright is like the light of dawn, its brightness growing to the fullness of day;

Proverbs 4:19 the way of the wicked is as dark as night, they cannot tell the obstacles they stumble over.

Proverbs 4:20 My child, pay attention to what I am telling you, listen carefully to my words;

Proverbs 4:21 do not let them out of your sight, keep them deep in your heart.

Proverbs 4:22 For they are life to those who find them and health to all humanity.

Proverbs 4:23 More than all else, keep watch over your heart, since here are the wellsprings of life.

Proverbs 4:24 Turn your back on the mouth that misleads, keep your distance from lips that deceive.

Proverbs 4:25 Let your eyes be fixed ahead, your gaze be straight before you.

Proverbs 4:26 Let the path you tread be level and all your ways be firm.

Proverbs 4:27 Turn neither to right nor to left, keep your foot clear of evil.

Proverbs 5:1 My son, pay attention to my wisdom, listen carefully to what I know;

Proverbs 5:2 so that you may preserve discretion and your lips may guard knowledge. Take no notice of a loose-living woman,

Proverbs 5:3 for the lips of the adulteress drip with honey, her palate is more unctuous than oil,

Proverbs 5:4 but in the end she is bitter as wormwood, sharp as a two-edged sword.

Proverbs 5:5 Her feet go down to death, Sheol the goal of her steps;

Proverbs 5:6 far from following the path of life, her course is uncertain and she does not know it.

Proverbs 5:7 And now, son, listen to me, never deviate from what I say:

Proverbs 5:8 set your course as far from her as possible, go nowhere near the door of her house,

Proverbs 5:9 or she will hand over your honour to others, the years of your life to a man without pity,

Proverbs 5:10 and strangers will batten on your property, and your produce go to the house of a stranger,

Proverbs 5:11 and, at your ending, your body and flesh having been consumed, you will groan

Proverbs 5:12 and exclaim, ‘Alas, I hated discipline, my heart spurned all correction;

Proverbs 5:13 I would not attend to the voice of my masters, I would not listen to those who tried to teach me.

Proverbs 5:14 Now I have come to nearly every kind of misery, in the assembly and in the community.’

Proverbs 5:15 Drink the water from your own storage-well, fresh water from your own spring.

Proverbs 5:16 Even if your fountains overflow outside, your streams of water in the public squares:

Proverbs 5:17 let them be for you alone, and not for strangers with you.

Proverbs 5:18 May your fountain-head be blessed! Find joy with the wife you married in your youth,

Proverbs 5:19 fair as a hind, graceful as a fawn: hers the breasts that ever fill you with delight, hers the love that ever holds you captive.

Proverbs 5:20 Why be seduced, my son, by someone else’s wife, and fondle the breast of a woman who belongs to another?

Proverbs 5:21 For the eyes of Yahweh observe human ways, and survey all human paths.

Proverbs 5:22 The wicked is snared in his own misdeeds, is caught in the meshes of his own sin.

Proverbs 5:23 For want of discipline, he dies, led astray by his own excessive folly.

Proverbs 6:1 My child, if you have gone surety for your neighbour, if you have guaranteed the bond of a stranger,

Proverbs 6:2 if you have committed yourself with your lips, if through words of yours you have been entrapped,

Proverbs 6:3 do this, my child, to extricate yourself—since you have put yourself in the power of your neighbour: go, humble yourself, plead with your neighbour,

Proverbs 6:4 give your eyes no sleep, your eyelids no rest,

Proverbs 6:5 break free like a gazelle from the trap, like a bird from the fowler’s clutches.

Proverbs 6:6 Idler, go to the ant; ponder her ways and grow wise:

Proverbs 6:7 no one gives her orders, no overseer, no master,

Proverbs 6:8 yet all through the summer she gets her food ready, and gathers her supplies at harvest time.

Proverbs 6:9 How long do you intend to lie there, idler? When are you going to rise from your sleep?

Proverbs 6:10 A little sleep, a little drowsiness, a little folding of the arms to lie back,

Proverbs 6:11 and poverty comes like a vagrant and, like a beggar, dearth.

Proverbs 6:12 A scoundrel, a vicious man, he goes with a leer on his lips,

Proverbs 6:13 winking his eye, shuffling his foot, beckoning with his finger.

Proverbs 6:14 Trickery in his heart, always scheming evil, he sows dissension.

Proverbs 6:15 Disaster will overtake him sharply for this, suddenly, irretrievably, he will be broken.

Proverbs 6:16 There are six things that Yahweh hates, seven that he abhors:

Proverbs 6:17 a haughty look, a lying tongue, hands that shed innocent blood,

Proverbs 6:18 a heart that weaves wicked plots, feet that hurry to do evil,

Proverbs 6:19 a false witness who lies with every breath, and one who sows dissension among brothers.

Proverbs 6:20 Keep your father's precept, my child, do not spurn your mother's teaching.

Proverbs 6:21 Bind them ever to your heart, tie them round your neck.

Proverbs 6:22 While you are active, they will guide you, when you fall asleep, they will watch over you, when you wake up, they will converse with you.

Proverbs 6:23 For the precept is a lamp, the teaching is a light; correction and discipline are the way to life,

Proverbs 6:24 preserving you from the woman of bad character, from the wheedling talk of a woman who belongs to another.

Proverbs 6:25 Do not covet her beauty in your heart or let her captivate you with the play of her eyes;

Proverbs 6:26 a prostitute can be bought for a hunk of bread, but a married woman aims to snare a precious life.

Proverbs 6:27 Can a man carry fire inside his shirt without setting his clothes alight?

Proverbs 6:28 Can you walk on red-hot coals without burning your feet?

Proverbs 6:29 Just so, the man who makes love to his neighbour's wife: no one who touches her will get off unpunished.

Proverbs 6:30 People attach but little blame to a thief who steals only to satisfy his hunger;

Proverbs 6:31 yet even he, if caught, will have to repay sevenfold and hand over all his family resources.

Proverbs 6:32 But the adulterer has no sense; he works his own destruction.

Proverbs 6:33 All he will get is blows and contempt, and dishonour never to be blotted out.

Proverbs 6:34 For jealousy inflames the husband who will show no mercy when the day comes for revenge;

Proverbs 6:35 he will not consider any compensation; lavish what gifts you may, he will not be placated.

Proverbs 7:1 My child, keep my words, and treasure my precepts,

Proverbs 7:2 keep my precepts and you will live, keep my teaching as the apple of your eye.

Proverbs 7:3 Bind these to your fingers, write them on the tablet of your heart.

Proverbs 7:4 Say to Wisdom, 'You are my sister!' Call Understanding your relation,

Proverbs 7:5 to save yourself from the woman that belongs to another, from the stranger, with her seductive words.

Proverbs 7:6 While I was at the window of my house, I was looking out through the lattice

Proverbs 7:7 and I saw, among the callow youths, I noticed among the lads, one boy who had no sense.

Proverbs 7:8 Going along the lane, near the corner where she lives, he reaches the path to her house,

Proverbs 7:9 at twilight when day is declining, at dead of night and in the dark.

Proverbs 7:10 And look, a woman is coming to meet him, dressed like a prostitute, false of heart.

Proverbs 7:11 She is loud and brazen; her feet cannot rest at home.

Proverbs 7:12 Once in the street, once in the square, she lurks at every corner.

Proverbs 7:13 She catches hold of him, she kisses him, the bold-faced creature says to him,

Proverbs 7:14 'I had to offer a communion sacrifice, I have discharged my vows today;

Proverbs 7:15 that is why I came out to meet you, to look for you, and now I have found you.

Proverbs 7:16 I have spread coverlets over my divan, embroidered stuff, Egyptian material,

Proverbs 7:17 I have sprinkled my bed with myrrh, with aloes and cinnamon.

Proverbs 7:18 Come on, we'll make love as much as we like, till morning. Let us enjoy the delights of love!

Proverbs 7:19 For my husband is not at home, he has gone on a very long journey,

Proverbs 7:20 taking his moneybags with him; he will not be back till the moon is full.'

Proverbs 7:21 With her persistent coaxing she overcomes him, lures him on with her wheedling patter.

Proverbs 7:22 Forthwith he follows her, like an ox on its way to the slaughterhouse, like a madman on his way to the stocks,

Proverbs 7:23 until an arrow pierces him to the liver, like the bird that dashes into the net without realising that its life is at stake.

Proverbs 7:24 And now, son, listen to me, pay attention to the words I have to say:

Proverbs 7:25 do not let your heart stray into her ways, or wander into her paths;

Proverbs 7:26 she has done so many to death, and the strongest have all been her victims.

Proverbs 7:27 Her house is the way to Sheol, the descent to the courts of death.

Proverbs 8:1 Is not Wisdom calling? Is not Understanding raising her voice?

Proverbs 8:2 On the heights overlooking the road, at the crossways, she takes her stand;

Proverbs 8:3 by the gates, at the entrance to the city, on the access-roads, she cries out,

Proverbs 8:4 'I am calling to you, all people, my words are addressed to all humanity.

Proverbs 8:5 Simpletons, learn how to behave, fools, come to your senses.

Proverbs 8:6 Listen, I have something important to tell you, when I speak, my words are right.

Proverbs 8:7 My mouth proclaims the truth, for evil is abhorrent to my lips.

Proverbs 8:8 All the words from my mouth are upright, nothing false there, nothing crooked,

Proverbs 8:9 everything plain, if you can understand, straight, if you have acquired knowledge.

Proverbs 8:10 Accept my discipline rather than silver, and knowledge of me in preference to finest gold.

Proverbs 8:11 For Wisdom is more precious than jewels, and nothing else is so worthy of desire.

Proverbs 8:12 'I, Wisdom, share house with Discretion, I am mistress of the art of thought.

Proverbs 8:13 (Fear of Yahweh means hatred of evil.) I hate pride and arrogance, wicked behaviour and a lying mouth.

Proverbs 8:14 To me belong good advice and prudence, I am perception: power is mine!

Proverbs 8:15 By me monarchs rule and princes decree what is right;

Proverbs 8:16 by me rulers govern, so do nobles, the lawful authorities.

Proverbs 8:17 I love those who love me; whoever searches eagerly for me finds me.

Proverbs 8:18 With me are riches and honour, lasting wealth and saving justice.

Proverbs 8:19 The fruit I give is better than gold, even the finest, the return I make is better than pure silver.

Proverbs 8:20 I walk in the way of uprightness in the path of justice,

Proverbs 8:21 to endow my friends with my wealth and to fill their treasuries.

Proverbs 8:22 'Yahweh created me, first-fruits of his fashioning, before the oldest of his works.

Proverbs 8:23 From everlasting, I was firmly set, from the beginning, before the earth came into being.

Proverbs 8:24 The deep was not, when I was born, nor were the springs with their abounding waters.

Proverbs 8:25 Before the mountains were settled, before the hills, I came to birth;

Proverbs 8:26 before he had made the earth, the countryside, and the first elements of the world.

Proverbs 8:27 When he fixed the heavens firm, I was there, when he drew a circle on the surface of the deep,

Proverbs 8:28 when he thickened the clouds above, when the sources of the deep began to swell,

Proverbs 8:29 when he assigned the sea its boundaries—and the waters will not encroach on the shore—when he traced the foundations of the earth,

Proverbs 8:30 I was beside the master craftsman, delighting him day after day, ever at play in his presence,

Proverbs 8:31 at play everywhere on his earth, delighting to be with the children of men.

Proverbs 8:32 'And now, my children, listen to me. Happy are those who keep my ways.

Proverbs 8:33 Listen to instruction and become wise, do not reject it.

Proverbs 8:34 Blessed, whoever listens to me, who day after day keeps watch at my gates to guard my portals.

Proverbs 8:35 For whoever finds me finds life, and obtains the favour of Yahweh;

Proverbs 8:36 but whoever misses me harms himself, all who hate me are in love with death.'

Proverbs 9:1 Wisdom has built herself a house, she has hewn her seven pillars,

Proverbs 9:2 she has slaughtered her beasts, drawn her wine, she has laid her table.

Proverbs 9:3 She has despatched her maidservants and proclaimed from the heights above the city,

Proverbs 9:4 ‘Who is simple? Let him come this way.’ To the fool she says,

Proverbs 9:5 ‘Come and eat my bread, drink the wine which I have drawn!

Proverbs 9:6 Leave foolishness behind and you will live, go forwards in the ways of perception.’

Proverbs 9:7 Reprove a mocker and you attract contempt, rebuke the wicked and you attract dishonour.

Proverbs 9:8 Do not rebuke the mocker, he will hate you. Rebuke the wise and he will love you for it.

Proverbs 9:9 Be open with the wise, he grows wiser still, teach the upright, he will gain yet more.

Proverbs 9:10 The first principle of wisdom is the fear of Yahweh, What God’s holy ones know—this is understanding.

Proverbs 9:11 For by me your days will be multiplied, and your years of life increased.

Proverbs 9:12 Are you wise? You are wise to your own good. A mocker? The burden is yours alone.

Proverbs 9:13 A silly woman acts on impulse, is foolish and knows nothing.

Proverbs 9:14 She sits at the door of her house, on a throne high up in the city,

Proverbs 9:15 calling to the passers-by, who are walking straight past on their way,

Proverbs 9:16 ‘Who is simple? Turn aside, come over here.’ To the fool she says,

Proverbs 9:17 ‘Stolen waters are sweet, and bread tastes better when eaten in secret.’

Proverbs 9:18 But the fool does not know that this is where the Shades are and that her guests are already in the vales of Sheol.

Proverbs 10:1 The proverbs of Solomon. A wise child is a father’s joy, a foolish child a mother’s grief.

Proverbs 10:2 Treasures wickedly come by give no benefit, but uprightness brings delivery from death.

Proverbs 10:3 Yahweh does not let the upright go hungry, but he thwarts the greed of the wicked.

Proverbs 10:4 A slack hand brings poverty, but the hand of the diligent brings wealth.

Proverbs 10:5 Reaping at harvest-time is the mark of the prudent, sleeping at harvest-time is the sign of the worthless.

Proverbs 10:6 Blessings are on the head of the upright, but the mouth of the godless is a cover for violence.

Proverbs 10:7 The upright is remembered with blessings, the name of the wicked rots away.

Proverbs 10:8 The wise of heart takes orders, but a gabbling fool heads for ruin.

Proverbs 10:9 Anyone whose ways are honourable walks secure, but whoever follows crooked ways is soon unmasked.

Proverbs 10:10 A wink of the eye brings trouble, a bold rebuke brings peace.

Proverbs 10:11 The mouth of the upright is a life-giving fountain, but the mouth of the godless is a cover for violence.

Proverbs 10:12 Hatred provokes disputes, but love excuses all offences.

Proverbs 10:13 On the lips of the discerning is found wisdom, on the back of a fool, the stick.

Proverbs 10:14 Wise people store up knowledge, but the mouth of a fool makes ruin imminent.

Proverbs 10:15 The wealth of the rich is their stronghold, poverty is the undoing of the weak.

Proverbs 10:16 The wage of the upright affords life, but sin is all the wicked earns.

Proverbs 10:17 Whoever abides by discipline, walks towards life, whoever ignores correction goes astray.

Proverbs 10:18 Liars’ lips are a cover for hatred, whoever utters slander is a fool.

Proverbs 10:19 A flood of words is never without fault; whoever controls the lips is wise.

Proverbs 10:20 The tongue of the upright is purest silver, the heart of the wicked is of trumpery value.

Proverbs 10:21 The lips of the upright nourish many peoples, but fools die for want of sense.

Proverbs 10:22 The blessing of Yahweh is what brings riches, to this, hard toil has nothing to add.

Proverbs 10:23 A fool takes pleasure in doing wrong, the intelligent in cultivating wisdom.

Proverbs 10:24 What the wicked fears overtakes him, what the upright desires comes to him as a present.

Proverbs 10:25 When the storm is over, the wicked is no more, but the upright stands firm for ever.

Proverbs 10:26 As vinegar to the teeth, smoke to the eyes, so the sluggard to the one who sends him.

Proverbs 10:27 The fear of Yahweh adds length to life, the years of the wicked will be cut short.

Proverbs 10:28 The hope of the upright is joy, the expectations of the wicked come to nothing.

Proverbs 10:29 The way of Yahweh is a rampart for the honest, for evil-doers nothing but ruin.

Proverbs 10:30 The upright will never have to give way, but the land will offer no home for the wicked.

Proverbs 10:31 The mouth of the upright utters wisdom, the tongue that deceives will be cut off.

Proverbs 10:32 The lips of the upright know about kindness, the mouth of the wicked about deceit.

Proverbs 11:1 A false balance is abhorrent to Yahweh, a just weight is pleasing to him.

Proverbs 11:2 Pride comes first; disgrace soon follows; with the humble is wisdom found.

Proverbs 11:3 The honest have their own honesty for guidance, the treacherous are ruined by their own perfidy.

Proverbs 11:4 In the day of retribution riches will be useless, but uprightness delivers from death.

Proverbs 11:5 The uprightness of the good makes their way straight, the wicked fall by their own wickedness.

Proverbs 11:6 Their uprightness sets the honest free, the treacherous are imprisoned by their own desires.

Proverbs 11:7 The hope of the wicked perishes with death, hope placed in riches comes to nothing.

Proverbs 11:8 The upright escapes affliction, the wicked incurs it instead.

Proverbs 11:9 Through his mouth the godless is the ruin of his neighbour, but by knowledge the upright are safeguarded.

Proverbs 11:10 When the upright prosper the city rejoices, when the wicked are ruined there is a shout of joy.

Proverbs 11:11 A city is raised on the blessing of the honest, and demolished by the mouth of the wicked.

Proverbs 11:12 Whoever looks down on a neighbour lacks good sense; the intelligent keeps a check on the tongue.

Proverbs 11:13 A tittle-tattler lets secrets out, the trustworthy keeps things hidden.

Proverbs 11:14 For want of leadership a people perishes, safety lies in many advisers.

Proverbs 11:15 Whoever goes bail for a stranger does himself harm, but one who shuns going surety is safe.

Proverbs 11:16 A gracious woman acquires honour, violent people acquire wealth.

Proverbs 11:17 Faithful love brings its own reward, the inflexible injure their own selves.

Proverbs 11:18 Disappointment crowns the labours of the wicked, whoever sows uprightness reaps a solid reward.

Proverbs 11:19 Whoever establishes uprightness is on the way to life, whoever pursues evil, on the way to death.

Proverbs 11:20 Tortuous hearts are abhorrent to Yahweh, dear to him, those whose ways are blameless.

Proverbs 11:21 Be sure of it, the wicked will not go unpunished, but the race of the upright will come to no harm.

Proverbs 11:22 A golden ring in the snout of a pig is a lovely woman who lacks discretion.

Proverbs 11:23 The hope of the upright is nothing but good, the expectation of the wicked is retribution.

Proverbs 11:24 One scatters money around, yet only adds to his wealth, another is excessively mean, but only grows the poorer.

Proverbs 11:25 The soul who blesses will prosper, whoever satisfies others will also be satisfied.

Proverbs 11:26 The people's curse is on those who hoard the wheat, their blessing on the head of those who sell it.

Proverbs 11:27 Whoever strives for good obtains favour, whoever looks for evil will get an evil return.

Proverbs 11:28 Whoever trusts in riches will have a fall, the upright will flourish like the leaves.

Proverbs 11:29 Whoever misgoverns a house inherits the wind, and the fool becomes slave to the wise.

Proverbs 11:30 The fruit of the upright is a tree of life: the sage captivates souls.

Proverbs 11:31 If here on earth the upright gets due reward, how much more the wicked and the sinner!

Proverbs 12:1 Whoever loves discipline, loves knowledge, stupid are those who hate correction.

Proverbs 12:2 The honest obtains Yahweh's favour, the schemer incurs his condemnation.

Proverbs 12:3 No one is made secure by wickedness, but nothing shakes the roots of the upright.

Proverbs 12:4 A capable wife, her husband's crown, a shameless wife, a cancer in his bones.

Proverbs 12:5 The plans of the upright are honest, the intrigues of the wicked are full of deceit.

Proverbs 12:6 The words of the wicked are snares to shed blood, what the honest say keeps them safe.

Proverbs 12:7 Once thrown down, the wicked are no more, but the house of the upright stands firm.

Proverbs 12:8 Prudence wins praise, but a tortuous heart incurs only contempt.

Proverbs 12:9 Better a common fellow who has a slave than someone who gives himself airs and has nothing to eat.

Proverbs 12:10 The upright has compassion on his animals, but the heart of the wicked is ruthless.

Proverbs 12:11 Whoever works his land shall have bread and to spare, but no one who chases fantasies has any sense.

Proverbs 12:12 The godless delights in the snare of the wicked, but the root of the upright bears fruit.

Proverbs 12:13 In the sin of the lips lies a disastrous trap, but the upright finds a way out of misfortune.

Proverbs 12:14 Abundance of good things is the fruit of the lips; labour brings its own return.

Proverbs 12:15 Fools think the way they go is straight, the wise listens to advice.

Proverbs 12:16 The fool shows anger straightaway, the discreet conceals dislike.

Proverbs 12:17 To tell the truth is to further justice, a false witness is nothing but deceit.

Proverbs 12:18 Thoughtless words can wound like a sword, but the tongue of the wise brings healing.

Proverbs 12:19 Sincere lips endure for ever, the lying tongue lasts only a moment.

Proverbs 12:20 Deceit is in the heart of the schemer, joy with those who give counsels of peace.

Proverbs 12:21 No harm can come to the upright, but the wicked are swamped by misfortunes.

Proverbs 12:22 Lying lips are abhorrent to Yahweh; dear to him those who make truth their way of life.

Proverbs 12:23 The discreet keeps knowledge hidden, the heart of fools proclaims their folly.

Proverbs 12:24 For the diligent hand, authority; for the slack hand, forced labour.

Proverbs 12:25 Worry makes a heart heavy, a kindly word makes it glad.

Proverbs 12:26 The upright shows the way to a friend; the way of the wicked leads them astray.

Proverbs 12:27 The idle has no game to roast; diligence is anyone's most precious possession.

Proverbs 12:28 In the way of uprightness is life, the ways of the vengeful lead to death.

Proverbs 13:1 A wise child listens to a father's discipline, a cynic will not listen to reproof.

Proverbs 13:2 The fruit of the mouth provides a good meal, but the soul of the treacherous feeds on violence.

Proverbs 13:3 A guard on the mouth makes life secure, whoever talks too much is lost.

Proverbs 13:4 The idler hungers but has no food; hard workers get their fill.

Proverbs 13:5 The upright hates a lying word, but the wicked slanders and defames.

Proverbs 13:6 Uprightness stands guard over one whose way is honest, sin causes the ruin of the wicked.

Proverbs 13:7 There are some who, on nothing, pretend to be rich, some, with great wealth, pretend to be poor.

Proverbs 13:8 The ransom for life is a person's wealth; but the poor will not hear the reproof.

Proverbs 13:9 The light of the upright is joyful, the lamp of the wicked goes out.

Proverbs 13:10 Insolence breeds only disputes, wisdom lies with those who take advice.

Proverbs 13:11 A sudden fortune will dwindle away, accumulation little by little is the way to riches.

Proverbs 13:12 Hope deferred makes the heart sick, desire fulfilled is a tree of life.

Proverbs 13:13 Contempt for the word is self-destructive, respect for the commandment wins salvation.

Proverbs 13:14 The teaching of the wise is a life-giving fountain for eluding the snares of death.

Proverbs 13:15 Good sense wins favour, but the way of the treacherous is hard.

Proverbs 13:16 Anyone of discretion acts by the light of knowledge, the fool parades his folly.

Proverbs 13:17 A bad messenger falls into misfortune, a trusty messenger brings healing.

Proverbs 13:18 Whoever rejects discipline wins poverty and scorn; for anyone who accepts correction: honour.

Proverbs 13:19 Desire fulfilled is sweet to the soul; fools are loth to turn—from evil.

Proverbs 13:20 Whoever walks with the wise becomes wise, whoever mixes with fools will be ruined.

Proverbs 13:21 Evil will pursue the sinner, but good will reward the upright.

Proverbs 13:22 The good bequeaths a heritage to children's children, the wealth of the sinner is stored away for the upright.

Proverbs 13:23 Though the farms of the poor yield much food, some perish for lack of justice.

Proverbs 13:24 Whoever fails to use the stick hates his child; whoever is free with correction loves him.

Proverbs 13:25 The upright eats to the full, the belly of the wicked goes empty.

Proverbs 14:1 Wisdom builds herself a house; with her own hands Folly pulls it down.

Proverbs 14:2 Whoever keeps to an honest course fears Yahweh, whoever deserts his paths shows contempt for him.

Proverbs 14:3 Pride sprouts in the mouth of the fool, the lips of the wise keep them safe.

Proverbs 14:4 No oxen, empty manger; strong bull, much cash.

Proverbs 14:5 The truthful witness tells no lies, the false witness lies with every breath.

Proverbs 14:6 In vain the mocker looks for wisdom, knowledge comes easy to the intelligent.

Proverbs 14:7 Keep well clear of the fool, you will not find wise lips there.

Proverbs 14:8 With people of discretion, wisdom keeps a watch over their conduct, but the folly of fools leads them astray.

Proverbs 14:9 Fools mock at the sacrifice for sin, but favour resides among the honest.

Proverbs 14:10 The heart knows its own grief best, nor can a stranger share its joy.

Proverbs 14:11 The house of the wicked will be destroyed, the tent of the honest will prosper.

Proverbs 14:12 There are ways that some think straight, but they lead in the end to death.

Proverbs 14:13 Even in laughter the heart finds sadness, and joy makes way for sorrow.

Proverbs 14:14 The miscreant will reap the reward of his conduct, and the good the reward of his deeds.

Proverbs 14:15 The simpleton believes any message, a person of discretion treads a careful path.

Proverbs 14:16 The wise fears evil and avoids it, the fool is insolent and conceited.

Proverbs 14:17 A quick-tempered person commits rash acts, but a schemer is detestable.

Proverbs 14:18 Simpletons have folly for their portion, people of discretion knowledge for their crown.

Proverbs 14:19 The evil bow down before the good, the wicked, at the gates of the upright.

Proverbs 14:20 The poor is detestable even to a friend, but many are they who love someone rich.

Proverbs 14:21 One who despises the needy is at fault, one who takes pity on the poor is blessed.

Proverbs 14:22 Plan evil—isn't this to go astray? Those who plan for good can earn faithful love and constancy.

Proverbs 14:23 Hard work always yields its profit, idle talk brings only want.

Proverbs 14:24 The crown of the wise is their riches; the folly of fools is folly.

Proverbs 14:25 A truthful witness saves lives, whoever utters lies is a deceiver.

Proverbs 14:26 In the fear of Yahweh is powerful security; for his children he is a refuge.

Proverbs 14:27 The fear of Yahweh is a life-giving spring for eluding the snares of death.

Proverbs 14:28 Large population, monarch's glory; dwindling population, ruler's ruin.

Proverbs 14:29 Mastery of temper is high proof of intelligence, a quick temper makes folly worse than ever.

Proverbs 14:30 The life of the body is a tranquil heart, but envy is a cancer in the bones.

Proverbs 14:31 To oppress the weak insults the Creator, kindness to the needy honours the Creator.

Proverbs 14:32 For evil-doing, the wicked will be flung headlong, but in integrity the upright will find refuge.

Proverbs 14:33 Wisdom resides in an understanding heart; she is not to be found in the hearts of fools.

Proverbs 14:34 Uprightness makes a nation great, by sin whole races are disgraced.

Proverbs 14:35 A king shows favour to a wise minister, but anger to one who shames him.

Proverbs 15:1 A mild answer turns away wrath, sharp words stir up anger.

Proverbs 15:2 The tongue of the wise makes knowledge welcome, the mouth of a fool spews folly.

Proverbs 15:3 The eyes of Yahweh are everywhere: observing the wicked and the good.

Proverbs 15:4 The tongue that soothes is a tree of life; the perverse tongue, a breaker of hearts.

Proverbs 15:5 Only a fool spurns a father's discipline, whoever accepts correction is discreet.

Proverbs 15:6 In the house of the upright there is no lack of treasure, the earnings of the wicked are fraught with anxiety.

Proverbs 15:7 The lips of the wise spread knowledge, not so the hearts of fools.

Proverbs 15:8 The sacrifice of the wicked is abhorrent to Yahweh, dear to him is the prayer of the honest.

Proverbs 15:9 The conduct of the wicked is abhorrent to Yahweh, but he loves the person whose goal is uprightness.

Proverbs 15:10 Correction is severe for one who leaves the way; whoever hates being reprimanded will die.

Proverbs 15:11 Sheol and Perdition lie open to Yahweh; how much more the human heart!

Proverbs 15:12 The mocker does not care to be reprimanded, and will not choose the wise as companions.

Proverbs 15:13 Glad heart means happy face, where the heart is sad the spirit is broken.

Proverbs 15:14 The heart of the wise seeks knowledge, a fool's mouth feeds on folly.

Proverbs 15:15 For the poor every day is evil, for the joyous heart it is always festival time.

Proverbs 15:16 Better to have little and with it fear of Yahweh than immense wealth and with it anxiety.

Proverbs 15:17 Better a dish of herbs when love is there than a fattened ox and hatred to go with it.

Proverbs 15:18 The hot-headed provokes disputes, the equable allays dissension.

Proverbs 15:19 The way of the lazy is like a thorny hedge, the path of the honest is a broad highway.

Proverbs 15:20 A wise child is a father's joy; only a brute despises his mother.

Proverbs 15:21 Folly appeals to someone without sense, a person of understanding goes straight forward.

Proverbs 15:22 Without deliberation plans come to nothing. Plans succeed where counsellors are many.

Proverbs 15:23 Anyone who has a ready answer has joy too: how satisfying is the apt reply!

Proverbs 15:24 For the prudent, the path of life leads upwards thus avoiding Sheol below.

Proverbs 15:25 Yahweh pulls down the house of the proud, but he keeps the widow's boundaries intact.

Proverbs 15:26 Wicked scheming is abhorrent to Yahweh, but words that are kind are pure.

Proverbs 15:27 Craving for dishonest gain brings trouble on a house, hatred of bribery earns life.

Proverbs 15:28 The heart of the upright reflects before answering, the mouth of the wicked spews out wickedness.

Proverbs 15:29 Yahweh keeps his distance from the wicked, but he listens to the prayers of the upright.

Proverbs 15:30 A kindly glance gives joy to the heart, good news lends strength to the bones.

Proverbs 15:31 The ear attentive to wholesome correction finds itself at home in the company of the wise.

Proverbs 15:32 Whoever rejects correction lacks self-respect, whoever accepts reproof grows in understanding.

Proverbs 15:33 The fear of Yahweh is a school of wisdom, before there can be glory, there must be humility.

Proverbs 16:1 A human heart makes the plans, Yahweh gives the answer.

Proverbs 16:2 A person's own acts seem right to the doer, but Yahweh is the weigher of souls.

Proverbs 16:3 Commend what you do to Yahweh, and what you plan will be achieved.

Proverbs 16:4 Yahweh made everything for its own purpose, yes, even the wicked for the day of disaster.

Proverbs 16:5 Every arrogant heart is abhorrent to Yahweh: be sure this will not go unpunished.

Proverbs 16:6 By faithful love and constancy sin is expiated; by fear of Yahweh evil is avoided.

Proverbs 16:7 Let Yahweh be pleased with someone's way of life and he makes that person's very enemies into friends.

Proverbs 16:8 Better have little and with it uprightness than great revenues with injustice.

Proverbs 16:9 The human heart may plan a course, but it is Yahweh who makes the steps secure.

Proverbs 16:10 The lips of the king utter prophecies, he keeps faith when he speaks in judgement.

Proverbs 16:11 The balances and scales belong to Yahweh, all the weights in the bag are of his making.

Proverbs 16:12 Evil-doing is abhorrent to kings, since uprightness is a throne's foundation.

Proverbs 16:13 Upright lips are welcome to a king, he loves someone of honest words.

Proverbs 16:14 The king's wrath is the herald of death, but the wise will appease it.

Proverbs 16:15 When the king's face brightens it spells life, his favour is like the rain in spring.

Proverbs 16:16 Better gain wisdom than gold, choose understanding in preference to silver.

Proverbs 16:17 To turn from evil is the way of the honest; whoever watches the path keeps life safe.

Proverbs 16:18 Pride goes before destruction, a haughty spirit before a fall.

Proverbs 16:19 Better be humble with the poor than share the booty with the proud.

Proverbs 16:20 Whoever listens closely to the word finds happiness; whoever trusts Yahweh is blessed.

Proverbs 16:21 The wise of heart is acclaimed as intelligent, sweetness of speech increases knowledge.

Proverbs 16:22 Shrewdness is a fountain of life for its possessor, the folly of fools is their own punishment.

Proverbs 16:23 The heart of the wise lends shrewdness to speech and makes words more persuasive.

Proverbs 16:24 Kindly words are a honeycomb, sweet to the taste, wholesome to the body.

Proverbs 16:25 There is a way that some think straight, but it leads in the end to death.

Proverbs 16:26 A worker's appetite works on his behalf, for his hunger urges him on.

Proverbs 16:27 A worthless person concocts evil, such a one's talk is like a scorching fire.

Proverbs 16:28 A troublemaker sows strife, a slanderer divides friend from friend.

Proverbs 16:29 The violent lures his neighbour astray and leads him by a way that is not good.

Proverbs 16:30 Whoever narrows the eyes to think up tricks and purses the lips has already done wrong.

Proverbs 16:31 White hairs are a crown of honour, they are found in the ways of uprightness.

Proverbs 16:32 Better an equable person than a hero, someone with self-mastery than one who takes a city.

Proverbs 16:33 In the fold of the garment the lot is thrown, but from Yahweh comes the decision.

Proverbs 17:1 Better a mouthful of dry bread with peace than a house filled with quarrelsome sacrifices.

Proverbs 17:2 A shrewd servant comes off better than an unworthy child, he will share the inheritance with the brothers.

Proverbs 17:3 A furnace for silver, a foundry for gold, but Yahweh for the testing of hearts!

Proverbs 17:4 An evil-doer pays heed to malicious talk, a liar listens to a slanderous tongue.

Proverbs 17:5 To mock the poor is to insult the Creator, no one who laughs at distress will go unpunished.

Proverbs 17:6 The crown of the aged is their children's children; the children's glory is their father.

Proverbs 17:7 Fine words do not become the foolish, false words become a prince still less.

Proverbs 17:8 A gift works like a talisman for one who holds it: it brings prosperity at every turn.

Proverbs 17:9 Whoever covers an offence promotes love, whoever again raises the matter divides friends.

Proverbs 17:10 A reproof makes more impression on a person of understanding than a hundred strokes on a fool.

Proverbs 17:11 The wicked person thinks of nothing but rebellion, but a cruel messenger will be sent to such a one.

Proverbs 17:12 Rather come on a bear robbed of her cubs than on a fool in his folly.

Proverbs 17:13 Disaster will never be far from the house of one who returns evil for good.

Proverbs 17:14 As well unleash a flood as start a dispute; desist before the quarrel breaks out.

Proverbs 17:15 To absolve the guilty and condemn the upright, both alike are abhorrent to Yahweh.

Proverbs 17:16 What good is money in the hand of a fool? To buy wisdom with it? The desire is not there.

Proverbs 17:17 A friend is a friend at all times, it is for adversity that a brother is born.

Proverbs 17:18 Whoever offers guarantees lacks sense and goes surety for a neighbour.

Proverbs 17:19 The double-dealer loves sin, the proud courts ruin.

Proverbs 17:20 The tortuous of heart finds no happiness, the perverse of speech falls into misery.

Proverbs 17:21 He who fathers a stupid child does so to his sorrow, the father of a fool knows no joy.

Proverbs 17:22 A glad heart is excellent medicine, a depressed spirit wastes the bones away.

Proverbs 17:23 Under cover of his cloak a bad man takes a gift to pervert the course of justice.

Proverbs 17:24 The intelligent has wisdom there before him, but the eyes of a fool range to the ends of the earth.

Proverbs 17:25 A foolish child is a father's sorrow, and the grief of her who gave the child birth.

Proverbs 17:26 To fine the upright is indeed a crime, to strike the noble is an injustice.

Proverbs 17:27 Whoever can control the tongue knows what knowledge is, someone of understanding keeps a cool temper.

Proverbs 17:28 If the fool holds his tongue, he may pass for wise; if he seals his lips, he may pass for intelligent.

Proverbs 18:1 Whoever lives alone follows private whims, and is angered by advice of any kind.

Proverbs 18:2 A fool takes no pleasure in understanding but only in airing an opinion.

Proverbs 18:3 When wickedness comes, indignity comes too, and, with contempt, dishonour.

Proverbs 18:4 Deep waters, such are human words: a gushing stream, the utterance of wisdom.

Proverbs 18:5 It is not good to show partiality for the wicked and so to deprive the upright when giving judgement.

Proverbs 18:6 The lips of a fool go to the law-courts with a mouth that pleads for a beating.

Proverbs 18:7 The mouth of the fool works its owner's ruin, the lips of a fool are a snare for their owner's life.

Proverbs 18:8 The words of a slanderer are tasty morsels that go right down into the belly.

Proverbs 18:9 Whoever is idle at work is blood-brother to the destroyer.

Proverbs 18:10 The name of Yahweh is a strong tower; the upright runs to it and is secure.

Proverbs 18:11 The wealth of the rich forms a stronghold, a high wall, as the rich supposes.

Proverbs 18:12 The human heart is haughty until destruction comes, before there can be glory there must be humility.

Proverbs 18:13 To retort without first listening is both foolish and embarrassing.

Proverbs 18:14 Sickness the human spirit can endure, but when the spirit is broken, who can bear this?

Proverbs 18:15 The heart of the intelligent acquires learning, the ears of the wise search for knowledge.

Proverbs 18:16 A present will open all doors and win access to the great.

Proverbs 18:17 The first to plead is adjudged to be upright, until the next comes and cross-examines him.

Proverbs 18:18 The lot puts an end to disputes and decides between men of power.

Proverbs 18:19 A brother offended is worse than a fortified city, and quarrels are like the locks of a keep.

Proverbs 18:20 From the fruit of the mouth is a stomach filled, it is the yield of the lips that gives contentment.

Proverbs 18:21 Death and life are in the gift of the tongue, those who indulge it must eat the fruit it yields.

Proverbs 18:22 He who finds a wife finds happiness, receiving a mark of favour from Yahweh.

Proverbs 18:23 The language of the poor is entreaty, the answer of the rich harshness.

Proverbs 18:24 There are friends who point the way to ruin, others are closer than a brother.

Proverbs 19:1 Better the poor living an honest life than the adept at double-talk who is a fool.

Proverbs 19:2 Where knowledge is wanting, zeal is not good; whoever goes too quickly stumbles.

Proverbs 19:3 Folly leads conduct astray, yet it is against Yahweh that the heart rages.

Proverbs 19:4 Wealth multiplies friends, but the one friend the poor has is taken away.

Proverbs 19:5 The false witness will not go unpunished, no one who utters lies will go free.

Proverbs 19:6 The nobleman has many to court his favour, to a giver of gifts, everyone is friend.

Proverbs 19:7 The poor man's brothers hate him, every one; his friends—how much the more do these desert him! He goes in search of words, but there are none to be had.

Proverbs 19:8 Whoever acquires sense wins profit from it, whoever treasures understanding finds happiness.

Proverbs 19:9 The false witness will not go unpunished, whoever utters lies will be destroyed.

Proverbs 19:10 It is not fitting for a fool to live in luxury, still less for a slave to govern princes.

Proverbs 19:11 Good sense makes for self-control, and for pride in overlooking an offence.

Proverbs 19:12 Like the roaring of a lion, the anger of a king, but like dew on the grass his favour.

Proverbs 19:13 A foolish child is a disaster for the father, the bickerings of a wife are like an ever-dripping gutter.

Proverbs 19:14 From fathers comes inheritance of house and wealth, from Yahweh a wife who is discreet.

Proverbs 19:15 Idleness lulls to sleep, the feckless soul will go hungry.

Proverbs 19:16 Keeping the commandment is self-preservation, but whoever despises these ways will die.

Proverbs 19:17 Whoever is kind to the poor is lending to Yahweh who will repay him the kindness done.

Proverbs 19:18 While there is hope for him, chastise your child, but do not get so angry as to kill him.

Proverbs 19:19 The violent lays himself open to a penalty; spare him, and you aggravate his crime.

Proverbs 19:20 Listen to advice, accept correction, to be the wiser in the time to come.

Proverbs 19:21 Many are the plans in the human heart, but the purpose of Yahweh—that stands firm.

Proverbs 19:22 Faithful love is what people look for in a person; they prefer the poor to a liar.

Proverbs 19:23 The fear of Yahweh leads to life, it brings food and shelter, without fear of evil.

Proverbs 19:24 Into the dish the idler dips his hand, but bring it back to his mouth he cannot.

Proverbs 19:25 Strike a cynic, and simpletons will be more wary; reprove the intelligent and he will understand your meaning.

Proverbs 19:26 He who ill-treats his father and drives out his mother is a child both worthless and depraved.

Proverbs 19:27 Give up listening to instruction, my child, if you mean to stray from words of knowledge.

Proverbs 19:28 A perjured witness holds the law in scorn; the mouth of the wicked feasts on evil-doing.

Proverbs 19:29 Punishments were made for mockers, and beating for the backs of fools.

Proverbs 20:1 Wine is reckless, liquor rowdy; unwise is anyone whom it seduces.

Proverbs 20:2 Like the roaring of a lion is the fury of a king; whoever provokes him sins against himself.

Proverbs 20:3 It is praiseworthy to stop short of a law-suit; only a fool flies into a rage.

Proverbs 20:4 In autumn the idler does not plough, at harvest time he looks—nothing there!

Proverbs 20:5 The resources of the human heart are like deep waters: an understanding person has only to draw on them.

Proverbs 20:6 Many describe themselves as people of faithful love, but who can find someone really to be trusted?

Proverbs 20:7 The upright whose ways are blameless—blessed the children who come after!

Proverbs 20:8 A king enthroned on the judgement seat with one look scatters all that is evil.

Proverbs 20:9 Who can say, ‘I have cleansed my heart, I am purified of my sin’?

Proverbs 20:10 One weight here, another there; here one measure, there another: both alike are abhorrent to Yahweh.

Proverbs 20:11 A young man’s character appears in what he does, if his behaviour is pure and straight.

Proverbs 20:12 Ear that hears, eye that sees, Yahweh has made both of these.

Proverbs 20:13 Do not love sleep or you will know poverty; keep your eyes open and have your fill of food.

Proverbs 20:14 ‘No good, no good!’ says the buyer, but he goes off congratulating himself.

Proverbs 20:15 There are gold and jewels of every type, but a priceless ornament is speech informed by knowledge.

Proverbs 20:16 Take the man’s clothes! He has gone surety for a stranger. Take a pledge from him to the profit of persons unknown!

Proverbs 20:17 Bread is sweet when it is got by fraud, but later the mouth is full of grit.

Proverbs 20:18 Plans are matured by consultation; take wise advice when waging war.

Proverbs 20:19 The bearer of gossip lets out secrets; do not mingle with chatterers.

Proverbs 20:20 Whoever curses father or mother will have his lamp put out in the deepest darkness.

Proverbs 20:21 Property quickly come by at first will not be blessed in the end.

Proverbs 20:22 Do not say, ‘I shall repay evil’; put your hope in Yahweh and he will keep you safe.

Proverbs 20:23 One weight here, another there: this is abhorrent to Yahweh, false scales are not good.

Proverbs 20:24 Yahweh guides the steps of the powerful: but who can comprehend human ways?

Proverbs 20:25 Anyone is trapped who cries ‘Dedicated!’ and begins to reflect only after the vow.

Proverbs 20:26 A wise king winnows the wicked and makes the wheel pass over them.

Proverbs 20:27 The human spirit is the lamp of Yahweh—searching the deepest self.

Proverbs 20:28 Faithful love and loyalty mount guard over the king, his throne is founded on saving justice.

Proverbs 20:29 The pride of the young is their strength, the ornament of the old, grey hairs.

Proverbs 20:30 Wounding strokes are good medicine for evil, blows have an effect on the inmost self.

Proverbs 21:1 Like flowing water is a king’s heart in Yahweh’s hand; he directs it wherever he pleases.

Proverbs 21:2 All actions are straight in the doer’s own eyes, but it is Yahweh who weighs hearts.

Proverbs 21:3 To do what is upright and just is more pleasing to Yahweh than sacrifice.

Proverbs 21:4 Haughty eye, proud heart, lamp of the wicked, nothing but sin.

Proverbs 21:5 The hardworking is thoughtful, and all is gain; too much haste, and all that comes of it is want.

Proverbs 21:6 To make a fortune with the help of a lying tongue:

such is the idle fantasy of those who look for death.

Proverbs 21:7 The violence of the wicked proves their ruin, for they refuse to do what is right.

Proverbs 21:8 The way of the felon is devious, the conduct of the innocent straight.

Proverbs 21:9 Better the corner of a roof to live on than a house shared with a quarrelsome woman.

Proverbs 21:10 The soul of the wicked is intent on evil, to such a person no neighbour can ever do right.

Proverbs 21:11 When a cynic is punished, simpletons grow wiser, but someone of understanding acquires knowledge by instruction.

Proverbs 21:12 The Upright One watches the house of the wicked; he hurls the wicked to destruction.

Proverbs 21:13 Whoever refuses to listen to the cry of the weak, will in turn plead and not be heard.

Proverbs 21:14 Anger is mollified by a covert gift, raging fury by a present under cover of the cloak.

Proverbs 21:15 Doing what is right fills the upright with joy, but evildoers with terror.

Proverbs 21:16 Whoever strays far from the way of prudence will rest in the assembly of shadows.

Proverbs 21:17 Pleasure-lovers stay poor, no one will grow rich who loves wine and good living.

Proverbs 21:18 The wicked is a ransom for the upright; and the lawbreaker for the honest.

Proverbs 21:19 Better to live in a desert land than with a quarrelsome and irritable woman.

Proverbs 21:20 The wise has valuables and oil at home, but a fool soon runs through both.

Proverbs 21:21 Whoever pursues uprightness and faithful love will find life, uprightness and honour.

Proverbs 21:22 A sage can scale a garrisoned city and shatter the rampart on which it relied.

Proverbs 21:23 Watch kept over mouth and tongue keeps the watcher safe from disaster.

Proverbs 21:24 Insolent, haughty—the name is ‘Cynic’; overweening pride marks such behaviour.

Proverbs 21:25 The idler’s desires are the death of him, since his hands will do no work.

Proverbs 21:26 All day long the godless is racked by desire, the upright gives without ever refusing.

Proverbs 21:27 The sacrifice of the wicked is abhorrent, above all if it is offered for bad motives.

Proverbs 21:28 The false witness will perish, but no one who knows how to listen will ever be silenced.

Proverbs 21:29 The wicked man’s strength shows on his face, but the honest it is whose steps are firm.

Proverbs 21:30 No wisdom, no understanding, no advice is worth anything before Yahweh.

Proverbs 21:31 Fit out the cavalry for the day of battle, but the victory is Yahweh’s.

Proverbs 22:1 Fame is preferable to great wealth, favour, to silver and gold.

Proverbs 22:2 Rich and poor rub shoulders, Yahweh has made them both.

Proverbs 22:3 The discreet sees danger and takes shelter, simpletons go ahead and pay the penalty.

Proverbs 22:4 The reward of humility is the fear of Yahweh, and riches, honour and life.

Proverbs 22:5 Thorns and snares line the path of the wilful, whoever values life will stay at a distance.

Proverbs 22:6 Give a lad a training suitable to his character and, even when old, he will not go back on it.

Proverbs 22:7 The rich lords it over the poor, the borrower is the lender’s slave.

Proverbs 22:8 Whoever sows injustice reaps disaster, and the rod of such anger will disappear.

Proverbs 22:9 A kindly eye will earn a blessing, such a person shares out food with the poor.

Proverbs 22:10 Expel the mocker and strife goes too, law-suits and dislike die down.

Proverbs 22:11 Whoever loves the pure of heart and is gracious of speech has the king for a friend.

Proverbs 22:12 Yahweh’s eyes protect knowledge, but he confounds deceitful speeches.

Proverbs 22:13 ‘There is a lion outside,’ says the idler, ‘I shall be killed in the street!’

Proverbs 22:14 The mouth of an adulterous woman is a deep pit, into it falls the man whom Yahweh rebukes.

Proverbs 22:15 Folly is anchored in the heart of a youth, the whip of instruction will rid him of it.

Proverbs 22:16 Harsh treatment enriches the poor, but a gift impoverishes the rich.

Proverbs 22:17 Give ear, listen to the sayings of the sages, and apply your heart to what I know,

Proverbs 22:18 for it will be a delight to keep them deep within you to have them all ready on your lips.

Proverbs 22:19 So that your trust may be in Yahweh, it is you whom I wish to instruct today.

Proverbs 22:20 Have I not written for you thirty chapters of advice and knowledge,

Proverbs 22:21 to make you know the certainty of true sayings, so that you can return with sound answers to those who sent you?

Proverbs 22:22 Do not despoil the weak, for he is weak, and do not oppress the poor at the gate,

Proverbs 22:23 for Yahweh takes up their cause, and extorts the life of their extortioners.

Proverbs 22:24 Do not make friends with one who gives way to anger, make no one quick-tempered a companion of yours,

Proverbs 22:25 for fear you learn such behaviour and in it find a snare for yourself.

Proverbs 22:26 Do not be one of those who go guarantor, who go surety for debts:

Proverbs 22:27 if you have no means of paying your bed will be taken from under you.

Proverbs 22:28 Do not displace the ancient boundary-stone set by your ancestors.

Proverbs 22:29 You see someone alert at his business? His aim will be to serve kings; not for him the service of the obscure.

Proverbs 23:1 If you take your seat at a great man’s table, take careful note of what you have before you;

Proverbs 23:2 if you have a big appetite put a knife to your throat.

Proverbs 23:3 Do not hanker for his delicacies, for they are deceptive food.

Proverbs 23:4 Do not wear yourself out in quest of wealth, stop applying your mind to this.

Proverbs 23:5 Fix your gaze on it, and it is there no longer, for it is able to sprout wings like an eagle that flies off to the sky.

Proverbs 23:6 Do not eat the food of anyone whose eye is jealous, do not hanker for his delicacies.

Proverbs 23:7 For what he is really thinking about is himself: ‘Eat and drink,’ he tells you, but his heart is not with you.

Proverbs 23:8 You will spit out whatever you have eaten and find your compliments wasted.

Proverbs 23:9 Do not waste words on a fool, who will not appreciate the shrewdness of your remarks.

Proverbs 23:10 Do not displace the ancient boundary-stone, or encroach on orphans' lands,

Proverbs 23:11 for they have a powerful avenger, and he will take up their cause against you.

Proverbs 23:12 Apply your heart to discipline, and your ears to instructive sayings.

Proverbs 23:13 Do not be chary of correcting a child, a stroke of the cane is not likely to be fatal.

Proverbs 23:14 Give him a stroke of the cane, you will save his soul from Sheol.

Proverbs 23:15 My child, if your heart is wise, then my own heart is glad,

Proverbs 23:16 and my inmost self rejoices when from your lips come honest words.

Proverbs 23:17 Do not let your heart be envious of sinners but remain steady every day in the fear of Yahweh;

Proverbs 23:18 for there is a future, and your hope will not come to nothing.

Proverbs 23:19 Listen, my child, and be wise, and guide your heart in the way.

Proverbs 23:20 Do not be one of those forever tippling wine nor one of those who gorge themselves with meat;

Proverbs 23:21 for the drunkard and glutton impoverish themselves, and sleepiness is clothed in rags.

Proverbs 23:22 Listen to your father from whom you are sprung, do not despise your mother in her old age.

Proverbs 23:23 Purchase truth—never sell it-wisdom, discipline, and discernment.

Proverbs 23:24 The father of the upright will rejoice indeed, he who fathers a wise child will have joy of it.

Proverbs 23:25 Your father and mother will be happy, and she who bore you joyful.

Proverbs 23:26 My child, pay attention to me, let your eyes take pleasure in my way:

Proverbs 23:27 a prostitute is a deep pit, a narrow well, the woman who belongs to another.

Proverbs 23:28 Yes, like a brigand, she lies in wait, increasing the number of law-breakers.

Proverbs 23:29 For whom is pity, for whom contempt, for whom is strife, for whom complaint, for whom blows struck at random, for whom the clouded eye?

Proverbs 23:30 For those who linger over wine too long, ever on the look-out for the blended liquors.

Proverbs 23:31 Do not gaze at wine, how red it is, how it sparkles in the cup! How smoothly it slips down the throat!

Proverbs 23:32 In the end its bite is like a serpent's, its sting as sharp as an adder's.

Proverbs 23:33 Your eyes will see peculiar things, you will talk nonsense from your heart.

Proverbs 23:34 You will be like someone sleeping in mid-ocean, like one asleep at the mast-head.

Proverbs 23:35 'Struck me, have they? But I'm not hurt. Beaten me? I don't feel anything. When shall I wake up? . . I'll ask for more of it!'

Proverbs 24:1 Do not be envious of the wicked or wish for their company,

Proverbs 24:2 for their hearts are scheming violence, their lips talking mischief.

Proverbs 24:3 By wisdom a house is built, by understanding it is made strong;

Proverbs 24:4 by knowledge its storerooms are filled with riches of every kind, rare and desirable.

Proverbs 24:5 The wise is mighty in power, strength is reinforced by science;

Proverbs 24:6 for it is by strategy that you wage war, and victory depends on having many counsellors.

Proverbs 24:7 For a fool wisdom is an inaccessible fortress: at the city gate he does not open his mouth.

Proverbs 24:8 Anyone intent on evil-doing is known as a master in cunning.

Proverbs 24:9 Folly dreams of nothing but sin, the mocker is abhorrent.

Proverbs 24:10 If you lose heart when things go wrong, your strength is not worth much.

Proverbs 24:11 Save those being dragged towards death, but can you rescue those on their way to execution?

Proverbs 24:12 If you say, 'But look, we did not know,' will the Weigher of the heart pay no attention? Will not the Guardian of your soul be aware and repay you as your deeds deserve?

Proverbs 24:13 Eat honey, my child, since it is good; honey that drips from the comb is sweet to the taste:

Proverbs 24:14 and so, for sure, will wisdom be to your soul: find it and you will have a future and your hope will not be cut short.

Proverbs 24:15 Do not lurk, wicked man, round the upright man's dwelling, do not despoil his house.

Proverbs 24:16 For though the upright falls seven times, he gets up again; the wicked are the ones who stumble in adversity.

Proverbs 24:17 Should your enemy fall, do not rejoice, when he stumbles do not let your heart exult:

Proverbs 24:18 for fear that Yahweh will be displeased at the sight and turn his anger away from him.

Proverbs 24:19 Do not be indignant about the wicked, do not be envious of the evil,

Proverbs 24:20 for there is no future for the evil, the lamp of the wicked will go out.

Proverbs 24:21 Fear Yahweh, my child, and fear the king; do not ally yourself with innovators;

Proverbs 24:22 for suddenly disaster will loom for them, and who knows what ruin will seize them and their friends?

Proverbs 24:23 The following are also taken from the sages: To show partiality in judgement is not good.

Proverbs 24:24 Whoever tells the wicked, 'You are upright,' peoples curse him, nations revile him;

Proverbs 24:25 but those who correct him, come out of it well, on them will come a happy blessing.

Proverbs 24:26 Whoever returns an honest answer, plants a kiss on the lips.

Proverbs 24:27 Plan what you want on the open ground, make your preparation in the field; then go and build your house.

Proverbs 24:28 Do not bear witness lightly against your neighbour, nor deceive with your lips.

Proverbs 24:29 Do not say, 'I will treat my neighbour as my neighbour treated me; I will repay everyone what each has earned.'

Proverbs 24:30 By the idler's field I was passing, by the vineyard of a man who had no sense,

Proverbs 24:31 there it all lay, deep in thorns, entirely overgrown with weeds, and its stone wall broken down.

Proverbs 24:32 And as I gazed I pondered, I drew this lesson from the sight,

Proverbs 24:33 'A little sleep, a little drowsiness, a little folding of the arms to lie back

Proverbs 24:34 and poverty comes like a vagrant, and, like a beggar, dearth.’

Proverbs 25:1 Here are some more of Solomon’s proverbs, transcribed at the court of Hezekiah king of Judah:

Proverbs 25:2 To conceal a matter, this is the glory of God, to sift it thoroughly, the glory of kings.

Proverbs 25:3 The heavens for height and the earth for depth, unfathomable, as are the hearts of kings.

Proverbs 25:4 From silver remove the dross and it emerges wholly purified;

Proverbs 25:5 from the king’s presence remove the wicked and on uprightness his throne is founded.

Proverbs 25:6 In the presence of the king do not give yourself airs, do not take a place among the great;

Proverbs 25:7 better to be invited, ‘Come up here’, than be humiliated in the presence of the prince.

Proverbs 25:8 What your eyes have witnessed do not produce too quickly at the trial, for what are you to do at the end should your neighbour confute you?

Proverbs 25:9 Have the quarrel out with your neighbour. but do not disclose another’s secret,

Proverbs 25:10 for fear your listener put you to shame, and the loss of repute be irremediable.

Proverbs 25:11 Like apples of gold inlaid with silver is a word that is aptly spoken.

Proverbs 25:12 A golden ring, an ornament of finest gold, is a wise rebuke to an attentive ear.

Proverbs 25:13 The coolness of snow in harvest time, such is a trustworthy messenger to those who send him: he revives the soul of his master.

Proverbs 25:14 Clouds and wind, but no rain: such is anyone whose promises are princely but never kept.

Proverbs 25:15 With patience a judge may be cajoled: a soft tongue breaks bones.

Proverbs 25:16 Eat to your satisfaction what honey you may find, but not to excess or you will bring it up again.

Proverbs 25:17 Do not set foot too often in your neighbour’s house, for fear the neighbour tire of you and come to hate you.

Proverbs 25:18 A mace, a sword, a piercing arrow, such is anyone who bears false witness against a companion.

Proverbs 25:19 Decaying tooth, lame foot, such is the fickle when trusted in time of trouble:

Proverbs 25:20 as well take off your coat in bitter weather. You are pouring vinegar on a wound when you sing songs to a sorrowing heart.

Proverbs 25:21 If your enemy is hungry, give him something to eat; if thirsty, something to drink.

Proverbs 25:22 By this you will be heaping red-hot coals on his head, and Yahweh will reward you.

Proverbs 25:23 The north wind begets the rain, and a backbiting tongue, black looks.

Proverbs 25:24 Better the corner of a roof to live on than a house shared with a quarrelsome woman.

Proverbs 25:25 Cold water to a thirsty throat; such is good news from a distant land.

Proverbs 25:26 A churned—up spring, a fountain fouled; such is the upright person trembling before the wicked.

Proverbs 25:27 It is not good to eat too much honey, nor to seek for glory on top of glory.

Proverbs 25:28 An open town, and without defences: such is anyone who lacks self-control.

Proverbs 26:1 Snow no more befits the summer, nor rain the harvest-time, than honours befit a fool.

Proverbs 26:2 As the sparrow escapes, and the swallow flies away, so the undeserved curse will never hit its mark.

Proverbs 26:3 A whip for the horse, a bridle for the donkey, and for the backs of fools, a stick.

Proverbs 26:4 Do not answer a fool in the terms of his folly for fear you grow like him yourself.

Proverbs 26:5 Answer a fool in the terms of his folly for fear he imagine himself wise.

Proverbs 26:6 He wounds himself, he takes violence for his drink, who sends a message by a fool.

Proverbs 26:7 Unreliable as the legs of the lame, so is a proverb in the mouth of fools.

Proverbs 26:8 As well tie the stone to the sling as pay honour to a fool.

Proverbs 26:9 A thorn branch in a drunkard’s hand, such is a proverb in the mouth of fools.

Proverbs 26:10 An archer wounding everyone, such is he who hires the passing fool and drunkard.

Proverbs 26:11 As a dog returns to its vomit, so a fool reverts to his folly.

Proverbs 26:12 You see someone who thinks himself wise? More to be hoped for from a fool than from him!

Proverbs 26:13 ‘A wild beast on the road!’ says the idler, ‘a lion in the streets!’

Proverbs 26:14 The door turns on its hinges, the idler on his bed.

Proverbs 26:15 Into the dish the idler dips his hand, but is too tired to bring it back to his mouth.

Proverbs 26:16 The idler thinks himself wiser than seven people who answer with discretion.

Proverbs 26:17 He takes a stray dog by the ears, who meddles in someone else’s quarrel.

Proverbs 26:18 Like a madman hurling firebrands, arrows and death,

Proverbs 26:19 so is anyone who lies to a companion and then says, ‘Aren’t I amusing?’

Proverbs 26:20 No wood, and the fire goes out; no slanderer, and quarrelling dies down.

Proverbs 26:21 Charcoal for live embers, wood for fire, and the quarrelsome for kindling strife.

Proverbs 26:22 The words of a slanderer are tasty morsels that go right down into the belly.

Proverbs 26:23 Base silver-plate on top of clay: such are fervent lips and a wicked heart.

Proverbs 26:24 Whoever hates may hide it in speech, but deep within lies treachery;

Proverbs 26:25 do not trust such a person’s pretty speeches, since in the heart lurk seven abominations.

Proverbs 26:26 Hatred may disguise itself with guile, to reveal its wickedness later in the assembly.

Proverbs 26:27 Whoever digs a pit falls into it, the stone comes back on him that rolls it.

Proverbs 26:28 The lying tongue hates its victims, the wheedling mouth causes ruin.

Proverbs 27:1 Do not congratulate yourself about tomorrow, since you do not know what today will bring forth.

Proverbs 27:2 Let someone else sing your praises, but not your own mouth, a stranger, but not your own lips.

Proverbs 27:3 Heavy is the stone, weighty is the sand; heavier than both—a grudge borne by a fool.

Proverbs 27:4 Cruel is wrath, overwhelming is anger; but jealousy, who can withstand that?

Proverbs 27:5 Better open reproof than feigned love.

Proverbs 27:6 Trustworthy are blows from a friend, deceitful are kisses from a foe.

Proverbs 27:7 The gorged throat revolts at honey, the hungry throat finds all bitterness sweet.

Proverbs 27:8 Like a bird that strays from its nest, so is anyone who strays away from home.

Proverbs 27:9 Oil and perfume gladden the heart, and the sweetness of friendship rather than self-reliance.

Proverbs 27:10 Do not give up your friend or your father's friend; when trouble comes, do not go off to your brother's house, better a near neighbour than a distant brother.

Proverbs 27:11 Learn to be wise, my child, and gladden my heart, that I may have an answer for anyone who insults me.

Proverbs 27:12 The discreet sees danger and takes shelter, simpletons go ahead and pay the penalty.

Proverbs 27:13 Take the man's clothes! He has gone surety for a stranger. Take a pledge from him, for persons unknown.

Proverbs 27:14 Whoever at dawn loudly blesses his neighbour—it will be reckoned to him as a curse.

Proverbs 27:15 The dripping of a gutter on a rainy day and a quarrelsome woman are alike;

Proverbs 27:16 whoever can restrain her, can restrain the wind, and take a firm hold on grease.

Proverbs 27:17 Iron is sharpened by iron, one person is sharpened by contact with another.

Proverbs 27:18 Whoever tends the fig tree eats its figs, whoever looks after his master will be honoured.

Proverbs 27:19 As water reflects face back to face, so one human heart reflects another.

Proverbs 27:20 Sheol and Perdition are never satisfied, insatiable, too, are human eyes.

Proverbs 27:21 A furnace for silver, a foundry for gold: a person is worth what his reputation is worth.

Proverbs 27:22 Pound a fool in a mortar, among grain with a pestle, his folly will not leave him.

Proverbs 27:23 Know your flocks' condition well, take good care of your herds;

Proverbs 27:24 for riches do not last for ever, crowns do not hand themselves on from age to age.

Proverbs 27:25 The grass once gone, the aftergrowth appearing, the hay gathered in from the mountains,

Proverbs 27:26 you should have lambs to clothe you, goats to buy you a field,

Proverbs 27:27 goat’s milk sufficient to feed you, to feed your household and provide for your serving girls.

Proverbs 28:1 The wicked flees when no one is pursuing, the upright is bold as a lion.

Proverbs 28:2 A country in revolt throws up many leaders: with one person wise and experienced, you have stability.

Proverbs 28:3 The wicked oppresses the weak: here is a devastating rain—and farewell, bread!

Proverbs 28:4 Those who forsake the law sing the praises of the wicked, those who observe the law are angered by them.

Proverbs 28:5 The wicked do not know what justice means, those who seek Yahweh understand everything.

Proverbs 28:6 Better someone poor living an honest life than someone of devious ways however rich.

Proverbs 28:7 An intelligent child is one who keeps the Law; an associate of profligates brings shame on his father.

Proverbs 28:8 Whoever increases wealth by usury and interest amasses it for someone else who will bestow it on the poor.

Proverbs 28:9 Whoever refuses to listen to the Law, such a one’s very prayer is an abomination.

Proverbs 28:10 Whoever seduces the honest to evil ways will fall into his own pit. The blameless are the heirs to happiness.

Proverbs 28:11 The rich may think himself wise, but the intelligent poor will unmask him.

Proverbs 28:12 When the upright triumph, there is great exultation: when the wicked are in the ascendant, people take cover.

Proverbs 28:13 No one who conceals his sins will prosper, whoever confesses and renounces them will find mercy.

Proverbs 28:14 Blessed the person who is never without fear, whoever hardens his heart will fall into distress.

Proverbs 28:15 Like a roaring lion or a springing bear is a wicked ruler of a powerless people.

Proverbs 28:16 An unenlightened ruler is rich in rapacity, one who hates greed will lengthen his days.

Proverbs 28:17 A man guilty of murder will flee till he reaches his tomb: let no one halt him!

Proverbs 28:18 Whoever lives an honest life will be safe, whoever wavers between two ways falls down in one of them.

Proverbs 28:19 Whoever works his land shall have bread and to spare, but no one who chases fantasies has any sense.

Proverbs 28:20 A trustworthy person will be overwhelmed with blessings, but no one who tries to get rich quickly will go unpunished.

Proverbs 28:21 It is not good to show partiality, but people will do wrong for a mouthful of bread.

Proverbs 28:22 The person of greedy eye chases after wealth, not knowing that want will be the result.

Proverbs 28:23 Anyone who reproves another will enjoy more favour in the end than the flatterer.

Proverbs 28:24 Whoever robs father and mother saying, 'Nothing wrong in that!' is comrade for a brigand.

Proverbs 28:25 The covetous provokes disputes, whoever trusts in Yahweh will prosper.

Proverbs 28:26 Whoever trusts his own wit is a fool, anyone whose ways are wise will be safe.

Proverbs 28:27 No one who gives to the poor will ever go short, but whoever closes his eyes will have curses in plenty.

Proverbs 28:28 When the wicked are in the ascendant, people take cover, but when they perish, the upright multiply.

Proverbs 29:1 Whoever is stiff-necked under reproof will be suddenly and irremediably broken.

Proverbs 29:2 When the upright are on the increase, the people rejoice; when the wicked are in power, the people groan.

Proverbs 29:3 The lover of Wisdom makes his father glad, but the patron of prostitutes fritters his wealth away.

Proverbs 29:4 A king gives a country stability by justice, an extortioner brings it to ruin.

Proverbs 29:5 Whoever flatters his companion spreads a net for his feet.

Proverbs 29:6 In the sin of the wicked lies a snare, but the upright exults and rejoices.

Proverbs 29:7 The upright understands the cause of the weak, the wicked has not the wit to understand it.

Proverbs 29:8 Scoffers set a city in ferment, but the wise moderate anger.

Proverbs 29:9 Let someone wise argue with a fool, anger and good humour alike will be wasted.

Proverbs 29:10 The bloodthirsty hate the honest, but the upright seek them out.

Proverbs 29:11 The fool blurts out every angry feeling, but the wise subdues and restrains them.

Proverbs 29:12 When a ruler listens to false reports, all his ministers will be scoundrels.

Proverbs 29:13 Poor and oppressor are found together, Yahweh gives light to the eyes of both.

Proverbs 29:14 The king who judges the weak with equity sees his throne set firm for ever.

Proverbs 29:15 The stick and the reprimand bestow wisdom, a young man left to himself brings shame on his mother.

Proverbs 29:16 When the wicked are on the increase, sin multiplies, but the upright will witness their downfall.

Proverbs 29:17 Correct your child, and he will give you peace of mind; he will delight your soul.

Proverbs 29:18 Where there is no vision the people get out of hand; happy are they who keep the law.

Proverbs 29:19 Not by words is a slave corrected: even if he understands, he will take no notice.

Proverbs 29:20 You see someone too ready of speech? There is more to be hoped for from a fool!

Proverbs 29:21 If a slave is pampered from childhood, he will prove ungrateful in the end.

Proverbs 29:22 The hot-head provokes disputes, someone in a rage commits all sorts of sins.

Proverbs 29:23 Pride brings humiliation, whoever humbles himself will win honour.

Proverbs 29:24 To hear the curse and disclose nothing is to share with the thief and to hate oneself.

Proverbs 29:25 To be afraid of human beings is a snare, whoever trusts in Yahweh is secure.

Proverbs 29:26 Many people seek a ruler's favour, but the rights of each come from Yahweh.

Proverbs 29:27 Abhorrent to the upright is the sinful, abhorrent to the wicked is one whose way is straight.

Proverbs 30:1 The sayings of Agur son of Jakeh, of Massa. Prophecy of this man for Ithiel, for Ithiel and for Ucal.

Proverbs 30:2 I am myself the stupidest of people, bereft of human intelligence,

Proverbs 30:3 I have not learnt wisdom, and I lack the knowledge of the holy ones.

Proverbs 30:4 Who has mounted to the heavens, then come down again? Who has gathered the wind in the clasp of his hand? Who has wrapped the waters in his cloak? Who has set all the ends of the earth firm? What is his name? What is his child's name? Do you know?

Proverbs 30:5 Every word of God is unalloyed, a shield to those who take refuge in him.

Proverbs 30:6 To his words make no addition, lest he reprove you and account you a liar.

Proverbs 30:7 Two things I beg of you, do not grudge me them before I die:

Proverbs 30:8 keep falsehood and lies far from me, give me neither poverty nor riches, grant me only my share of food,

Proverbs 30:9 for fear that, surrounded by plenty, I should fall away and say, 'Yahweh-who is Yahweh?' or else, in destitution, take to stealing and profane the name of my God.

Proverbs 30:10 Do not blacken a slave's name to his master, lest he curse you, and you suffer for it.

Proverbs 30:11 There is a breed of person that curses his father and does not bless his mother;

Proverbs 30:12 a breed that, laying claim to purity, has not yet been cleansed of its filth;

Proverbs 30:13 a breed haughty of eye, with disdain in every glance;

Proverbs 30:14 a breed with swords for teeth, with knives for jaws, devouring the oppressed from the earth and the needy from the land.

Proverbs 30:15 The leech has two daughters: 'Give! Give!' There are three insatiable things, four, indeed, that never say, 'Enough!'

Proverbs 30:16 Sheol, the barren womb, earth which can never have its fill of water, fire which never says, 'Enough!'

Proverbs 30:17 The eye which looks jeeringly on a father, and scorns the obedience due to a mother, will be pecked out by the ravens of the valley, and eaten by the vultures.

Proverbs 30:18 There are three things beyond my comprehension, four, indeed, that I do not understand:

Proverbs 30:19 the way of an eagle through the skies, the way of a snake over the rock, the way of a ship in mid-ocean, the way of a man with a girl.

Proverbs 30:20 This is how an adulteress behaves: she eats, then wipes her mouth and says, 'I have done nothing wrong!'

Proverbs 30:21 There are three things at which the earth trembles, four, indeed, which it cannot endure:

Proverbs 30:22 a slave become king, a brute gorged with food,

Proverbs 30:23 a hateful woman wed at last, a servant girl inheriting from her mistress.

Proverbs 30:24 There are four creatures little on the earth, though they are wisest of the wise:

Proverbs 30:25 ants, a race with no strength, yet in the summer they make sure of their food;

Proverbs 30:26 the coneys, a race without defences, yet they make their home in the rocks;

Proverbs 30:27 locusts, which have no king, yet they all march in good order;

Proverbs 30:28 lizards, which you can catch in your hand, yet they frequent the palaces of kings.

Proverbs 30:29 There are three things of stately tread, four, indeed, of stately walk:

Proverbs 30:30 the lion, bravest of beasts, he will draw back from nothing;

Proverbs 30:31 a vigorous cock, a he-goat, and the king when he harangues his people.

Proverbs 30:32 If you have been foolish enough to fly into a passion and now have second thoughts, lay your hand on your lips.

Proverbs 30:33 For by churning the milk you produce butter, by wringing the nose you produce blood, and by whipping up anger you produce strife.

Proverbs 31:1 The sayings of Lemuel king of Massa, taught him by his mother:

Proverbs 31:2 What, my son! What, son of my womb! What, son of my vows!

Proverbs 31:3 Do not expend your energy on women nor your wealth on those who ruin kings.

Proverbs 31:4 Not for kings, O Lemuel, not for kings the drinking of wine, not for princes the love of liquor,

Proverbs 31:5 for fear that in liquor they forget what they have decreed and pervert the course of justice against all the poor.

Proverbs 31:6 Procure strong drink for someone about to die, wine for him whose heart is heavy:

Proverbs 31:7 let him drink and forget his misfortune, and remember his misery no more.

Proverbs 31:8 Make your views heard, on behalf of the dumb, on behalf of all the unwanted;

Proverbs 31:9 make your views heard, pronounce an upright verdict, defend the cause of the poor and the wretched.

Proverbs 31:10 The truly capable woman—who can find her? She is far beyond the price of pearls.

Proverbs 31:11 Her husband's heart has confidence in her, from her he will derive no little profit.

Proverbs 31:12 Advantage and not hurt she brings him all the days of her life.

Proverbs 31:13 She selects wool and flax, she does her work with eager hands.

Proverbs 31:14 She is like those merchant vessels, bringing her food from far away.

Proverbs 31:15 She gets up while it is still dark giving her household their food, giving orders to her serving girls.

Proverbs 31:16 She sets her mind on a field, then she buys it; with what her hands have earned she plants a vineyard.

Proverbs 31:17 She puts her back into her work and shows how strong her arms can be.

Proverbs 31:18 She knows that her affairs are going well; her lamp does not go out at night.

Proverbs 31:19 She sets her hands to the distaff, her fingers grasp the spindle.

Proverbs 31:20 She holds out her hands to the poor, she opens her arms to the needy.

Proverbs 31:21 Snow may come, she has no fears for her household, with all her servants warmly clothed.

Proverbs 31:22 She makes her own quilts, she is dressed in fine linen and purple.

Proverbs 31:23 Her husband is respected at the city gates, taking his seat among the elders of the land.

Proverbs 31:24 She weaves materials and sells them, she supplies the merchant with sashes.

Proverbs 31:25 She is clothed in strength and dignity, she can laugh at the day to come.

Proverbs 31:26 When she opens her mouth, she does so wisely; on her tongue is kindly instruction.

Proverbs 31:27 She keeps good watch on the conduct of her household, no bread of idleness for her.

Proverbs 31:28 Her children stand up and proclaim her blessed, her husband, too, sings her praises:

Proverbs 31:29 'Many women have done admirable things, but you surpass them all!'

Proverbs 31:30 Charm is deceitful, and beauty empty; the woman who fears Yahweh is the one to praise.

Proverbs 31:31 Give her a share in what her hands have worked for, and let her works tell her praises at the city gates.

Ecclesiastes

1:1 Composition of Qoheleth son of David, king in Jerusalem.

Ecclesiastes 1:2 Sheer futility, Qoheleth says. Sheer futility: everything is futile!

Ecclesiastes 1:3 What profit can we show for all our toil, toiling under the sun?

Ecclesiastes 1:4 A generation goes, a generation comes, yet the earth stands firm for ever.

Ecclesiastes 1:5 The sun rises, the sun sets; then to its place it speeds and there it rises.

Ecclesiastes 1:6 Southward goes the wind, then turns to the north; it turns and turns again; then back to its circling goes the wind.

Ecclesiastes 1:7 Into the sea go all the rivers, and yet the sea is never filled, and still to their goal the rivers go.

Ecclesiastes 1:8 All things are wearisome. No one can say that eyes have not had enough of seeing, ears their fill of hearing.

Ecclesiastes 1:9 What was, will be again, what has been done, will be done again, and there is nothing new under the sun!

Ecclesiastes 1:10 Take anything which people acclaim as being new: it existed in the centuries preceding us.

Ecclesiastes 1:11 No memory remains of the past, and so it will be for the centuries to come—they will not be remembered by their successors.

Ecclesiastes 1:12 I, Qoheleth, have reigned over Israel in Jerusalem.

Ecclesiastes 1:13 Wisely I have applied myself to investigation and exploration of everything that happens under heaven. What a wearisome task God has given humanity to keep us busy!

Ecclesiastes 1:14 I have seen everything that is done under the sun: how futile it all is, mere chasing after the wind!

Ecclesiastes 1:15 What is twisted cannot be straightened, what is not there cannot be counted.

Ecclesiastes 1:16 I thought to myself: I have acquired a greater stock of wisdom than anyone before me in Jerusalem. I myself have mastered every kind of wisdom and science.

Ecclesiastes 1:17 I have applied myself to understanding philosophy and science, stupidity and folly, and I now realise that all this too is chasing after the wind.

Ecclesiastes 1:18 Much wisdom, much grief; the more knowledge, the more sorrow.

Ecclesiastes 2:1 I thought to myself, 'Very well, I will try pleasure and see what enjoyment has to offer.' And this was futile too.

Ecclesiastes 2:2 This laughter, I reflected, is a madness, this pleasure no use at all.

Ecclesiastes 2:3 I decided to hand my body over to drinking wine, my mind still guiding me in wisdom; I resolved to embrace folly, to discover the best way for people to spend their days under the sun.

Ecclesiastes 2:4 I worked on a grand scale: built myself palaces, planted vineyards;

Ecclesiastes 2:5 made myself gardens and orchards, planting every kind of fruit tree in them;

Ecclesiastes 2:6 had pools made for watering the young trees of my plantations.

Ecclesiastes 2:7 I bought slaves, male and female, had home-born slaves as well; herds and flocks I had too, more than anyone in Jerusalem before me.

Ecclesiastes 2:8 I amassed silver and gold, the treasures of kings and provinces; acquired singers, men and women, and every human luxury, chest upon chest of it.

Ecclesiastes 2:9 So I grew great, greater than anyone in Jerusalem before me; nor did my wisdom leave me.

Ecclesiastes 2:10 I denied my eyes nothing that they desired, refused my heart no pleasure, for I found all my hard work a pleasure, such was the return for all my efforts.

Ecclesiastes 2:11 I then reflected on all that my hands had achieved and all the effort I had put into its achieving. What futility it all was, what chasing after the wind! There is nothing to be gained under the sun.

Ecclesiastes 2:12 My reflections then turned to wisdom, stupidity and folly. For instance, what can the successor of a king do? What has been done already.

Ecclesiastes 2:13 More is to be gained from wisdom than from folly, just as one gains more from light than from darkness; this, of course, I see:

Ecclesiastes 2:14 The wise have their eyes open, the fool walks in the dark. No doubt! But I know, too, that one fate awaits them both.

Ecclesiastes 2:15 'Since the fool's fate', I thought to myself, 'will be my fate too, what is the point of my having been wise?' I realised that this too is futile.

Ecclesiastes 2:16 For there is no lasting memory for the wise or the fool, and in the days to come both will be forgotten; the wise, no less than the fool, must die.

Ecclesiastes 2:17 Life I have come to hate, for what is done under the sun disgusts me, since all is futility and chasing after the wind.

Ecclesiastes 2:18 All I have toiled for under the sun and now bequeath to my successor I have come to hate;

Ecclesiastes 2:19 who knows whether he will be wise or a fool? Yet he will be master of all the work into which I have put my efforts and wisdom under the sun. That is futile too.

Ecclesiastes 2:20 I have come to despair of all the efforts I have expended under the sun.

Ecclesiastes 2:21 For here is one who has laboured wisely, skilfully and successfully and must leave what is his own to someone who has not toiled for it at all. This is futile too, and grossly unjust;

Ecclesiastes 2:22 for what does he gain for all the toil and strain that he has undergone under the sun-

Ecclesiastes 2:23 since his days are full of sorrow, his work is full of stress and even at night he has no peace of mind? This is futile too.

Ecclesiastes 2:24 There is no happiness except in eating and drinking, and in enjoying one’s achievements; and I see that this too comes from God’s hand;

Ecclesiastes 2:25 for who would get anything to eat or drink, unless all this came from him?

Ecclesiastes 2:26 Wisdom, knowledge and joy, God gives to those who please him, but on the sinner he lays the task of gathering and storing up for someone else who is pleasing to him. This too is futility and chasing after the wind.

Ecclesiastes 3:1 There is a season for everything, a time for every occupation under heaven:

Ecclesiastes 3:2 A time for giving birth, a time for dying; a time for planting, a time for uprooting what has been planted.

Ecclesiastes 3:3 A time for killing, a time for healing; a time for knocking down, a time for building.

Ecclesiastes 3:4 A time for tears, a time for laughter; a time for mourning, a time for dancing.

Ecclesiastes 3:5 A time for throwing stones away, a time for gathering them; a time for embracing, a time to refrain from embracing.

Ecclesiastes 3:6 A time for searching, a time for losing; a time for keeping, a time for discarding.

Ecclesiastes 3:7 A time for tearing, a time for sewing; a time for keeping silent, a time for speaking.

Ecclesiastes 3:8 A time for loving, a time for hating; a time for war, a time for peace.

Ecclesiastes 3:9 What do people gain from the efforts they make?

Ecclesiastes 3:10 I contemplate the task that God gives humanity to labour at.

Ecclesiastes 3:11 All that he does is apt for its time; but although he has given us an awareness of the passage of time, we can grasp neither the beginning nor the end of what God does.

Ecclesiastes 3:12 I know there is no happiness for a human being except in pleasure and enjoyment through life.

Ecclesiastes 3:13 And when we eat and drink and find happiness in all our achievements, this is a gift from God.

Ecclesiastes 3:14 I know that whatever God does will be for ever. To this there is nothing to add, from this there is nothing to subtract, and the way God acts inspires dread.

Ecclesiastes 3:15 What is, has been already, what will be, is already; God seeks out anyone who is persecuted.

Ecclesiastes 3:16 Again I observe under the sun: crime is where justice should be, the criminal is where the upright should be.

Ecclesiastes 3:17 And I think to myself: the upright and the criminal will both be judged by God, since there is a time for every thing and every action here.

Ecclesiastes 3:18 I think to myself: where human beings are concerned, this is so that God can test them and show them that they are animals.

Ecclesiastes 3:19 For the fate of human and the fate of animal is the same: as the one dies, so the other dies; both have the selfsame breath. Human is in no way better off than animal—since all is futile.

Ecclesiastes 3:20 Everything goes to the same place, everything comes from the dust, everything returns to the dust.

Ecclesiastes 3:21 Who knows if the human spirit mounts upward or if the animal spirit goes downward to the earth?

Ecclesiastes 3:22 I see there is no contentment for a human being except happiness in achievement; such is the lot of a human beings. No one can tell us what will happen after we are gone.

Ecclesiastes 4:1 Then again, I contemplate all the oppression that is committed under the sun. Take for instance the tears of the oppressed. No one to comfort them! The power their oppressors wield. No one to comfort them!

Ecclesiastes 4:2 So, rather than the living who still have lives to live, I congratulate the dead who have already met death;

Ecclesiastes 4:3 happier than both of these are those who are yet unborn and have not seen the evil things that are done under the sun.

Ecclesiastes 4:4 I see that all effort and all achievement spring from mutual jealousy. This too is futility and chasing after the wind.

Ecclesiastes 4:5 The fool folds his arms and eats his own flesh away.

Ecclesiastes 4:6 Better one hand full of repose than two hands full of achievements to chase after the wind.

Ecclesiastes 4:7 And something else futile I observe under the sun:

Ecclesiastes 4:8 a person is quite alone—no child, no brother; and yet there is no end to his efforts, his eyes can never have their fill of riches. For whom, then, do I work so hard and grudge myself pleasure? This too is futile, a sorry business.

Ecclesiastes 4:9 Better two than one alone, since thus their work is really rewarding.

Ecclesiastes 4:10 If one should fall, the other helps him up; but what of the person with no one to help him up when he falls?

Ecclesiastes 4:11 Again: if two sleep together they keep warm, but how can anyone keep warm alone?

Ecclesiastes 4:12 Where one alone would be overcome, two will put up resistance; and a threefold cord is not quickly broken.

Ecclesiastes 4:13 Better a youngster poor and wise than a monarch old and silly who will no longer take advice-

Ecclesiastes 4:14 even though stepping from prison to the throne, even though born a beggar in that kingdom.

Ecclesiastes 4:15 I observe that all who live and move under the sun support the young newcomer who takes over.

Ecclesiastes 4:16 He takes his place at the head of innumerable subjects; but his successors will not think the more kindly of him for that. This too is futile and chasing after the wind.

Ecclesiastes 4:17 Watch your step when you go to the House of God: drawing near to listen is better than the offering of a sacrifice by fools, though they do not know that they are doing wrong.

Ecclesiastes 5:1 Be in no hurry to speak; do not hastily declare yourself before God; for God is in heaven, you on earth. Be sparing, then, of speech:

Ecclesiastes 5:2 From too much worrying comes illusion, from too much talking, the accents of folly.

Ecclesiastes 5:3 If you make a vow to God, discharge it without delay, for God has no love for fools. Discharge your vow.

Ecclesiastes 5:4 Better a vow unmade than made and not discharged.

Ecclesiastes 5:5 Do not allow your mouth to make a sinner of you, and do not say to the messenger that it was a mistake. Why give God occasion to be angry with you and ruin all the work that you have done?

Ecclesiastes 5:6 From too many illusions come futility and too much talk. Therefore, fear God.

Ecclesiastes 5:7 If in a province you see the poor oppressed, fair judgement and justice violated, do not be surprised, for over every official there watches a higher official, and over these, higher officials still.

Ecclesiastes 5:8 But what the land yields is for the benefit of all, a king is served by the fields.

Ecclesiastes 5:9 No one who loves money ever has enough, no one who loves luxury has any income; this, too, is futile.

Ecclesiastes 5:10 Where goods abound, parasites abound: where is the owner's profit, apart from feasting his eyes?

Ecclesiastes 5:11 The labourer's sleep is sweet, whether he has eaten little or much, but the surfeit of the rich will not let him sleep at all.

Ecclesiastes 5:12 Something grossly unjust I observe under the sun: riches stored and turning to loss for their owner.

Ecclesiastes 5:13 An unlucky venture, and those riches are lost; a son is born to him, and he has nothing to leave him.

Ecclesiastes 5:14 Naked from his mother's womb he came; as naked as he came will he depart; not one of his achievements can he take with him.

Ecclesiastes 5:15 And something else grossly unjust: that as he came, so must he go; what profit can he show after toiling to earn the wind,

Ecclesiastes 5:16 as he spends the rest of his days in darkness, mourning, many sorrows, sickness and exasperation.

Ecclesiastes 5:17 So my conclusion is this: true happiness lies in eating and drinking and enjoying whatever has been achieved under the sun, throughout the life given by God: for this is the lot of humanity.

Ecclesiastes 5:18 And whenever God gives someone riches and property, with the ability to enjoy them and to find contentment in work, this is a gift from God.

Ecclesiastes 5:19 For such a person will hardly notice the passing of time, so long as God keeps his heart occupied with joy.

Ecclesiastes 6:1 I see another evil under the sun, which goes hard with people:

Ecclesiastes 6:2 suppose someone has received from God riches, property, honours—nothing at all left to wish for; but God does not give the chance to enjoy them, and some stranger enjoys them. This is futile, and grievous suffering too.

Ecclesiastes 6:3 Or take someone who has had a hundred children and lived for many years, and, having reached old age, has never enjoyed the good things of life and has not even got a tomb; it seems to me, a still-born child is happier.

Ecclesiastes 6:4 In futility it came, into darkness it departs, and in darkness will its name be buried.

Ecclesiastes 6:5 It has never so much as seen or known the sun; all the same, it will rest more easily than that person,

Ecclesiastes 6:6 who would never have known the good things of life, even by living a thousand years twice over. Do we not all go to the same place in the end?

Ecclesiastes 6:7 All toil is for the mouth, yet the appetite is never satisfied.

Ecclesiastes 6:8 What advantage has the wise over the fool? And what of the pauper who knows how to behave in society?

Ecclesiastes 6:9 Better the object seen than the sting of desire: for the latter too is futile and chasing after the wind.

Ecclesiastes 6:10 What has been is already defined—we know what people are: They cannot bring to justice one who is stronger than themselves.

Ecclesiastes 6:11 The more we say, the more futile it is: what good can we derive from it?

Ecclesiastes 6:12 And who knows what is best for someone during life, during the days of futile life which are spent like a shadow? Who can tell anyone what will happen after him under the sun?

Ecclesiastes 7:1 Better a good name than costly oil, the day of death than the day of birth.

Ecclesiastes 7:2 Better go to the house of mourning than to the house of feasting; for to this end everyone comes, let the living take this to heart.

Ecclesiastes 7:3 Better sadness than laughter: a joyful heart may be concealed behind sad looks.

Ecclesiastes 7:4 The heart of the wise is in the house of mourning, the heart of fools in the house of gaiety.

Ecclesiastes 7:5 Better attend to the reprimand of the wise than listen to a song sung by a fool.

Ecclesiastes 7:6 For like the crackling of thorns under the cauldron is the laughter of fools: and that too is futile.

Ecclesiastes 7:7 But being oppressed drives a sage mad, and a present corrupts the heart.

Ecclesiastes 7:8 Better the end of a matter than its beginning, better patience than ambition.

Ecclesiastes 7:9 Do not be too easily exasperated, for exasperation dwells in the heart of fools.

Ecclesiastes 7:10 Do not ask why the past was better than the present, for this is not a question prompted by wisdom.

Ecclesiastes 7:11 Wisdom is as good as a legacy, profitable to those who enjoy the light of the sun.

Ecclesiastes 7:12 For as money protects, so does wisdom, and the advantage of knowledge is this: that wisdom bestows life on those who possess her.

Ecclesiastes 7:13 Consider God's creation: who, for instance, can straighten what God has bent?

Ecclesiastes 7:14 When things are going well, enjoy yourself, and when they are going badly, consider this: God has designed the one no less than the other so that we should take nothing for granted.

Ecclesiastes 7:15 In my futile life, I have seen everything: the upright person perishing in uprightness and the wicked person surviving in wickedness.

Ecclesiastes 7:16 Do not be upright to excess and do not make yourself unduly wise: why should you destroy yourself?

Ecclesiastes 7:17 Do not be wicked to excess, and do not be a fool: why die before your time?

Ecclesiastes 7:18 It is wise to hold on to one and not let go of the other, since the godfearing will find both.

Ecclesiastes 7:19 Wisdom makes the wise stronger than a dozen governors in a city.

Ecclesiastes 7:20 No one on earth is sufficiently upright to do good without ever sinning.

Ecclesiastes 7:21 Again, do not listen to all that people say, then you will not hear your servant abusing you.

Ecclesiastes 7:22 For often, as you very well know, you have abused others.

Ecclesiastes 7:23 Thanks to wisdom, I have found all this to be true; I resolved to be wise, but this was beyond my reach!

Ecclesiastes 7:24 The past is out of reach, buried deep—who can discover it?

Ecclesiastes 7:25 But I have reached the point where, having learnt, explored and investigated wisdom and reflection, I recognise evil as being a form of madness, and folly as something stupid.

Ecclesiastes 7:26 And I find woman more bitter than Death, she is a snare, her heart is a net, and her arms are chains. The man who is pleasing to God eludes her, but the sinner is captured by her.

Ecclesiastes 7:27 This is what I think, says Qoheleth, having examined one thing after another to draw some conclusion,

Ecclesiastes 7:28 which I am still looking for, although unsuccessfully: one man in a thousand, I may find, but a woman better than other women-never.

Ecclesiastes 7:29 This alone is my conclusion: God has created man straightforward, and human artifices are human inventions.

Ecclesiastes 8:1 Who compares with the sage? Who else knows how to explain things? Wisdom lights up the face, enlivening a grim expression.

Ecclesiastes 8:2 Obey the king's command and, because of the divine promise,

Ecclesiastes 8:3 be in no hurry to depart from it; do not be obstinate in a bad cause, since the king will do as he likes in any case.

Ecclesiastes 8:4 Since the word of a king is sovereign, what is the point of saying, 'Why do that?'

Ecclesiastes 8:5 One who obeys the command will come to no harm; the heart of the sage knows the right moment and verdict,

Ecclesiastes 8:6 for there is a right moment and verdict for everything; but misfortune lies heavy upon anyone

Ecclesiastes 8:7 who does not know what the outcome will be, no one is going to say how things will turn out.

Ecclesiastes 8:8 No one can control the wind and stop it from blowing, no one can control the day of death. From war there is no escape, no more can wickedness save the person who commits it.

Ecclesiastes 8:9 I have seen all this to be so, having carefully studied everything taking place under the sun, while one person tyrannises over another to the former's detriment.

Ecclesiastes 8:10 And again, I have observed the wicked carried to their graves, and people leaving the holy place and, once out in the city, forgetting how the wicked used to behave; how futile this is too!

Ecclesiastes 8:11 Because the sentence on the evil-doer is not carried out on the instant, people's hearts are full of desire to do wrong.

Ecclesiastes 8:12 The sinner who does wrong a hundred times lives on. But this too I know, that there is good in store for people who fear God, because they fear him,

Ecclesiastes 8:13 but there is no good in store for the wicked because he does not fear God, and so, like a shadow, he will not prolong his days.

Ecclesiastes 8:14 Another futile thing that happens on earth: upright people being treated as though they were wicked and wicked people being treated as though they were upright. To me this is one more example of futility.

Ecclesiastes 8:15 And therefore I praise joy, since human happiness lies only in eating and drinking and in taking pleasure; this comes from what someone achieves during the days of life that God gives under the sun.

Ecclesiastes 8:16 Having applied myself to acquiring wisdom and to observing the activity taking place in the world—for day and night our eyes enjoy no rest-

Ecclesiastes 8:17 I have scrutinised God's whole creation: you cannot get to the bottom of everything taking place under the sun; you may wear yourself out in the search, but you will never find it. Not even a sage can get to the bottom of it, even if he says that he has done so.

Ecclesiastes 9:1 Yes, I have applied myself to all this and experienced all this to be so: that is to say, that the upright and the wise, with their activities, are in the hands of God. We do not understand either love or hate, where we are concerned, both of them are

Ecclesiastes 9:2 futile. And for all of us is reserved a common fate, for the upright and for the wicked, for the good and for the bad; whether we are ritually pure or not, whether we offer sacrifice or not: it is the same for the good and for the sinner, for someone who takes a vow, as for someone who fears to do so.

Ecclesiastes 9:3 This is another evil among those occurring under the sun: that there should be the same fate for everyone. The human heart, however, is full of wickedness; folly lurks in our hearts throughout our lives, until we end among the dead.

Ecclesiastes 9:4 But there is hope for someone still linked to the rest of the living: better be a live dog than a dead lion.

Ecclesiastes 9:5 The living are at least aware that they are going to die, but the dead know nothing whatever. No more wages for them, since their memory is forgotten.

Ecclesiastes 9:6 Their love, their hate, their jealousy, have perished long since, and they will never have any further part in what goes on under the sun.

Ecclesiastes 9:7 So, eat your bread in joy, drink your wine with a glad heart, since God has already approved your actions.

Ecclesiastes 9:8 At all times, dress in white and keep your head well scented.

Ecclesiastes 9:9 Spend your life with the woman you love, all the days of futile life God gives you under the sun, throughout your futile days, since this is your lot in life and in the effort you expend under the sun.

Ecclesiastes 9:10 Whatever work you find to do, do it with all your might, for there is neither achievement, nor planning, nor science, nor wisdom in Sheol where you are going.

Ecclesiastes 9:11 Another thing I have observed under the sun: that the race is not won by the speediest, nor the battle by the champions; it is not the wise who get food, nor the intelligent wealth, nor the learned favour: chance and mischance befall them all.

Ecclesiastes 9:12 We do not know when our time will come: like fish caught in the treacherous net, like birds caught in the snare, just so are we all trapped by misfortune when it suddenly overtakes us.

Ecclesiastes 9:13 Here is another example of the wisdom I have acquired under the sun and it strikes me as important:

Ecclesiastes 9:14 There was once a small town, with only a few inhabitants; a mighty king made war on it, laying siege to it and building great siege-works round it.

Ecclesiastes 9:15 But there was in that town a poverty-stricken sage who by his wisdom saved the town. No one remembered this poor man afterwards.

Ecclesiastes 9:16 So I say: Wisdom is more effective than brute force, but the wisdom of a poor man is not valued: no one listens to what he has to say.

Ecclesiastes 9:17 The calm words of the wise make themselves heard above the shouts of someone commanding an army of fools.

Ecclesiastes 9:18 Wisdom is worth more than weapons of war, but a single sin undoes a deal of good.

Ecclesiastes 10:1 One dead fly can spoil the scent-maker’s oil: a grain of stupidity outweighs wisdom and glory.

Ecclesiastes 10:2 The sage’s heart leads him aright, the fool’s leads him astray.

Ecclesiastes 10:3 A fool walks down the road, he has no wit—and everyone remarks, ‘How silly he is!’

Ecclesiastes 10:4 If the anger of the ruler rises against you, do not leave your post; composure mitigates grave offences.

Ecclesiastes 10:5 One evil I observe under the sun: the sort of misjudgement to which rulers are prone-

Ecclesiastes 10:6 folly promoted to the top and the rich taking the lowest place.

Ecclesiastes 10:7 I see slaves riding on horses and princes on foot like slaves.

Ecclesiastes 10:8 He who digs a pit falls into it, he who undermines a wall gets bitten by a snake,

Ecclesiastes 10:9 he who quarries stones gets hurt by them, he who chops wood takes a risk from it.

Ecclesiastes 10:10 If, for want of sharpening, the blade is blunt, you have to work twice as hard; but it is the outcome that makes wisdom rewarding.

Ecclesiastes 10:11 If, for want of charming, the snake bites, the snake-charmer gets nothing out of it.

Ecclesiastes 10:12 The sayings of a sage give pleasure, what a fool says procures his own ruin:

Ecclesiastes 10:13 his words have their origin in stupidity and their ending in treacherous folly.

Ecclesiastes 10:14 A fool talks a great deal, but none of us in fact can tell the future; what will happen after us, who can tell?

Ecclesiastes 10:15 A fool finds hard work very tiring, he cannot even find his own way into town.

Ecclesiastes 10:16 Woe to you, country with a lad for king, and where princes start feasting in the morning!

Ecclesiastes 10:17 Happy the land whose king is nobly born, where princes eat at a respectable hour to keep themselves strong and not merely to revel!

Ecclesiastes 10:18 Thanks to idleness, the roof-tree gives way, thanks to carelessness, the house lets in the rain.

Ecclesiastes 10:19 We give parties to enjoy ourselves, wine makes us cheerful and money has an answer for everything.

Ecclesiastes 10:20 Do not abuse the king, even in thought, do not abuse a rich man, even in your bedroom, for a bird of the air might carry the news, a winged messenger might repeat what you have said.

Ecclesiastes 11:1 Cast your bread on the water, eventually you will recover it.

Ecclesiastes 11:2 Offer a share to seven or to eight people, you can never tell what disaster may occur.

Ecclesiastes 11:3 When clouds are full of rain, they will shed it on the earth. If a tree falls, whether south or north, where it falls, there it will lie.

Ecclesiastes 11:4 Keep watching the wind and you will never sow, keep staring at the clouds and you will never reap.

Ecclesiastes 11:5 You do not understand how the wind blows, or how the embryo grows in a woman’s womb: no more can you understand the work of God, the Creator of all.

Ecclesiastes 11:6 In the morning, sow your seed, until evening, do not cease from labour, for of any two things you do not know which will succeed, or which of the two is the better.

Ecclesiastes 11:7 How sweet light is, how delightful it is to see the sun!

Ecclesiastes 11:8 However many years you live, enjoy them all, but remember, the days of darkness will be many: futility awaits you at the end.

Ecclesiastes 11:9 Young man, enjoy yourself while you are young, make the most of the days of your youth, follow the prompting and desire of heart and eye, but remember, God will call you to account for everything.

Ecclesiastes 11:10 Rid your heart of indignation, keep your body clear of suffering, though youth and the age of black hair are both futile.

Ecclesiastes 12:1 Remember your Creator while you are still young, before the bad days come, before the years come which, you will say, give you no pleasure;

Ecclesiastes 12:2 before the sun and the light grow dim and the moon and stars, before the clouds return after the rain;

Ecclesiastes 12:3 the time when your watchmen become shaky, when strong men are bent double, when the women, one by one, quit grinding, and, as they look out of the window, find their sight growing dim.

Ecclesiastes 12:4 When the street-door is kept shut, when the sound of grinding fades away, when the first cry of a bird wakes you up, when all the singing has stopped;

Ecclesiastes 12:5 when going uphill is an ordeal and you are frightened at every step you take- yet the almond tree is in flower and the grasshopper is weighed down and the caper-bush loses its tang; while you are on the way to your everlasting home and the mourners are assembling in the street;

Ecclesiastes 12:6 before the silver thread snaps, or the golden bowl is cracked, or the pitcher shattered at the fountain, or the pulley broken at the well-head:

Ecclesiastes 12:7 the dust returns to the earth from which it came, and the spirit returns to God who gave it.

Ecclesiastes 12:8 Sheer futility, Qoheleth says, everything is futile.

Ecclesiastes 12:9 Besides being a sage, Qoheleth taught the people what he himself knew, having weighed, studied and emended many proverbs.

Ecclesiastes 12:10 Qoheleth took pains to write in an attractive style and by it to convey truths.

Ecclesiastes 12:11 The sayings of a sage are like goads, like pegs positioned by shepherds: the same shepherd finds a use for both.

Ecclesiastes 12:12 Furthermore, my child, you must realise that writing books involves endless hard work, and that much study wearies the body.

Ecclesiastes 12:13 To sum up the whole matter: fear God and keep his commandments, for that is the duty of everyone.

Ecclesiastes 12:14 For God will call all our deeds to judgement, all that is hidden, be it good or bad.

Song of Solomon

1:1 Solomon’s Song of Songs:

Song of Solomon 1:2 BELOVED: Let him kiss me with the kisses of his mouth, for your love-making is sweeter than wine;

Song of Solomon 1:3 delicate is the fragrance of your perfume, your name is an oil poured out, and that is why girls love you.

Song of Solomon 1:4 Draw me in your footsteps, let us run. The king has brought me into his rooms; you will be our joy and our gladness. We shall praise your love more than wine; how right it is to love you.

Song of Solomon 1:5 BELOVED: I am black but lovely, daughters of Jerusalem, like the tents of Kedar, like the pavilions of Salmah.

Song of Solomon 1:6 Take no notice of my dark colouring, it is the sun that has burnt me. My mother’s sons turned their anger on me, they made me look after the vineyards. My own vineyard I had not looked after!

Song of Solomon 1:7 Tell me then, sweetheart, where will you lead your flock to graze, where will you rest it at noon? That I may no more wander like a vagabond beside the flocks of your companions.

Song of Solomon 1:8 CHORUS: If you do not know this, O loveliest of women, follow the tracks of the flock, and take your kids to graze close by the shepherds’ tents.

Song of Solomon 1:9 LOVER: I compare you, my love, to my mare harnessed to Pharaoh’s chariot.

Song of Solomon 1:10 Your cheeks show fair between their pendants and your neck within its necklaces.

Song of Solomon 1:11 We shall make you golden earrings and beads of silver.

Song of Solomon 1:12 DUO: -While the king rests in his own room my nard yields its perfume.

Song of Solomon 1:13 My love is a sachet of myrrh lying between my breasts.

Song of Solomon 1:14 My love is a cluster of henna flowers among the vines of En-Gedi.

Song of Solomon 1:15 -How beautiful you are, my beloved, how beautiful you are! Your eyes are doves.

Song of Solomon 1:16 -How beautiful you are, my love, and how you delight me! Our bed is the greensward.

Song of Solomon 1:17 -The beams of our house are cedar trees, its panelling the cypress.

Song of Solomon 2:1 -I am the rose of Sharon, the lily of the valleys.

Song of Solomon 2:2 -As a lily among the thistles, so is my beloved among girls.

Song of Solomon 2:3 -As an apple tree among the trees of the wood, so is my love among young men. In his delightful shade I sit, and his fruit is sweet to my taste.

Song of Solomon 2:4 He has taken me to his cellar, and his banner over me is love.

Song of Solomon 2:5 Feed me with raisin cakes, restore me with apples, for I am sick with love.

Song of Solomon 2:6 His left arm is under my head, his right embraces me.

Song of Solomon 2:7 -I charge you, daughters of Jerusalem, by all gazelles and wild does, do not rouse, do not wake my beloved before she pleases.

Song of Solomon 2:8 BELOVED: I hear my love. See how he comes leaping on the mountains, bounding over the hills.

Song of Solomon 2:9 My love is like a gazelle, like a young stag. See where he stands behind our wall. He looks in at the window, he peers through the opening.

Song of Solomon 2:10 My love lifts up his voice, he says to me, ‘Come then, my beloved, my lovely one, come.

Song of Solomon 2:11 For see, winter is past, the rains are over and gone.

Song of Solomon 2:12 ‘Flowers are appearing on the earth. The season of glad songs has come, the cooing of the turtledove is heard in our land.

Song of Solomon 2:13 The fig tree is forming its first figs and the blossoming vines give out their fragrance. Come then, my beloved, my lovely one, come.

Song of Solomon 2:14 ‘My dove, hiding in the clefts of the rock, in the coverts of the cliff, show me your face, let me hear your voice; for your voice is sweet and your face is lovely.’

Song of Solomon 2:15 Catch the foxes for us, the little foxes that make havoc of the vineyards, for our vineyards are in fruit.

Song of Solomon 2:16 My love is mine and I am his. He pastures his flock among the lilies.

Song of Solomon 2:17 Before the day-breeze rises, before the shadows flee, return! Be, my love, like a gazelle, like a young stag, on the mountains of Bether.

Song of Solomon 3:1 On my bed at night I sought the man who is my sweetheart: I sought but could not find him!

Song of Solomon 3:2 So I shall get up and go through the city; in the streets and in the squares, I shall seek my sweetheart. I sought but could not find him!

Song of Solomon 3:3 I came upon the watchmen—those who go on their rounds in the city: ‘Have you seen my sweetheart?’

Song of Solomon 3:4 Barely had I passed them when I found my sweetheart. I caught him, would not let him go, not till I had brought him to my mother’s house, to the room where she conceived me!

Song of Solomon 3:5 LOVER: I charge you, daughters of Jerusalem, by gazelles and wild does, do not rouse, do not wake my beloved before she pleases.

Song of Solomon 3:6 POET: What is this coming up from the desert like a column of smoke, breathing of myrrh and frankincense and every exotic perfume?

Song of Solomon 3:7 Here comes Solomon’s litter. Around it are sixty champions, the flower of the warriors of Israel;

Song of Solomon 3:8 all of them skilled swordsmen, expert in war. Each man has his sword at his side, against alarms by night.

Song of Solomon 3:9 King Solomon has had a palanquin made of wood from Lebanon.

Song of Solomon 3:10 He has had the posts made of silver, the canopy of gold, the seat of purple; the centre is inlaid with ebony.

Song of Solomon 3:11 Daughters of Zion, come and see King Solomon, wearing the diadem with which his mother crowned him on his wedding day, on the day of his heart’s joy.

Song of Solomon 4:1 LOVER: How beautiful you are, my beloved, how beautiful you are! Your eyes are doves, behind your veil; your hair is like a flock of goats surging down Mount Gilead.

Song of Solomon 4:2 Your teeth, a flock of sheep to be shorn when they come up from the washing. Each one has its twin, not one unpaired with another.

Song of Solomon 4:3 Your lips are a scarlet thread and your words enchanting. Your cheeks, behind your veil, are halves of pomegranate.

Song of Solomon 4:4 Your neck is the Tower of David built on layers, hung round with a thousand bucklers, and each the shield of a hero.

Song of Solomon 4:5 Your two breasts are two fawns, twins of a gazelle, that feed among the lilies.

Song of Solomon 4:6 Before the day-breeze rises, before the shadows flee, I shall go to the mountain of myrrh, to the hill of frankincense.

Song of Solomon 4:7 You are wholly beautiful, my beloved, and without a blemish.

Song of Solomon 4:8 Come from Lebanon, my promised bride, come from Lebanon, come on your way. Look down from the heights of Amanus, from the crests of Senir and Hermon, the haunt of lions, the mountains of leopards.

Song of Solomon 4:9 You ravish my heart, my sister, my promised bride, you ravish my heart with a single one of your glances, with a single link of your necklace.

Song of Solomon 4:10 What spells lie in your love, my sister, my promised bride! How delicious is your love, more delicious than wine! How fragrant your perfumes, more fragrant than all spices!

Song of Solomon 4:11 Your lips, my promised bride, distil wild honey. Honey and milk are under your tongue; and the scent of your garments is like the scent of Lebanon.

Song of Solomon 4:12 She is a garden enclosed, my sister, my promised bride; a garden enclosed, a sealed fountain.

Song of Solomon 4:13 Your shoots form an orchard of pomegranate trees, bearing most exquisite fruit:

Song of Solomon 4:14 nard and saffron, calamus and cinnamon, with all the incense-bearing trees; myrrh and aloes, with the subtlest odours.

Song of Solomon 4:15 Fountain of the garden, well of living water, streams flowing down from Lebanon!

Song of Solomon 4:16 BELOVED: Awake, north wind, come, wind of the south! Breathe over my garden, to spread its sweet smell around. Let my love come into his garden, let him taste its most exquisite fruits.

Song of Solomon 5:1 LOVER: I come into my garden, my sister, my promised bride, I pick my myrrh and balsam, I eat my honey and my honeycomb, I drink my wine and my milk. POET: Eat, friends, and drink, drink deep, my dearest friends.

Song of Solomon 5:2 BELOVED: I sleep, but my heart is awake. I hear my love knocking. ‘Open to me, my sister, my beloved, my dove, my perfect one, for my head is wet with dew, my hair with the drops of night.’

Song of Solomon 5:3 -’I have taken off my tunic, am I to put it on again? I have washed my feet, am I to dirty them again?’

Song of Solomon 5:4 My love thrust his hand through the hole in the door; I trembled to the core of my being.

Song of Solomon 5:5 Then I got up to open to my love, myrrh ran off my hands, pure myrrh off my fingers, on to the handle of the bolt.

Song of Solomon 5:6 I opened to my love, but he had turned and gone. My soul failed at his flight, I sought but could not find him, I called, but he did not answer.

Song of Solomon 5:7 The watchmen met me, those who go on their rounds in the city. They beat me, they wounded me, they took my cloak away from me: those guardians of the ramparts!

Song of Solomon 5:8 I charge you, daughters of Jerusalem, if you should find my love, what are you to tell him? -That I am sick with love!

Song of Solomon 5:9 CHORUS: What makes your lover better than other lovers, O loveliest of women? What makes your lover better than other lovers, to put us under such an oath?

Song of Solomon 5:10 BELOVED: My love is fresh and ruddy, to be known among ten thousand.

Song of Solomon 5:11 His head is golden, purest gold, his locks are palm fronds and black as the raven.

Song of Solomon 5:12 His eyes are like doves beside the water-courses, bathing themselves in milk, perching on a fountain-rim.

Song of Solomon 5:13 His cheeks are beds of spices, banks sweetly scented. His lips are lilies, distilling pure myrrh.

Song of Solomon 5:14 His hands are golden, rounded, set with jewels of Tarshish. His belly a block of ivory covered with sapphires.

Song of Solomon 5:15 His legs are alabaster columns set in sockets of pure gold. His appearance is that of Lebanon, unrivalled as the cedars.

Song of Solomon 5:16 His conversation is sweetness itself, he is altogether lovable. Such is my love, such is my friend, O daughters of Jerusalem.

Song of Solomon 6:1 CHORUS: Where did your lover go, O loveliest of women? Which way did your lover turn so that we can help you seek him?

Song of Solomon 6:2 BELOVED: My love went down to his garden, to the beds of spices, to pasture his flock on the grass and gather lilies.

Song of Solomon 6:3 I belong to my love, and my love to me. He pastures his flock among the lilies.

Song of Solomon 6:4 LOVER: You are fair as Tirzah, my beloved, enchanting as Jerusalem, formidable as an army!

Song of Solomon 6:5 Turn your eyes away from me, they take me by assault! Your hair is like a flock of goats surging down the slopes of Gilead.

Song of Solomon 6:6 Your teeth are like a flock of ewes as they come up from being washed. Each one has its twin, not one unpaired with another.

Song of Solomon 6:7 Your cheeks, behind your veil, are halves of pomegranate.

Song of Solomon 6:8 There are sixty queens and eighty concubines (and countless girls).

Song of Solomon 6:9 My dove is my only one, perfect and mine. She is the darling of her mother, the favourite of the one who bore her. Girls have seen her and proclaimed her blessed, queens and concubines have sung her praises,

Song of Solomon 6:10 ‘Who is this arising like the dawn, fair as the moon, resplendent as the sun, formidable as an army?’

Song of Solomon 6:11 I went down to the nut orchard to see the fresh shoots in the valley, to see if the vines were budding and the pomegranate trees in flower.

Song of Solomon 6:12 Before I knew . . . my desire had hurled me onto the chariots of Amminadib!

Song of Solomon 7:1 CHORUS: Come back, come back, girl from Shulam, come back, come back, where we can look at you! Why are you looking at the girl from Shulam, dancing between two lines of dancers?

Song of Solomon 7:2 LOVER: How beautiful are your feet in their sandals, O prince’s daughter! The curve of your thighs is like the curve of a necklace, work of a master hand.

Song of Solomon 7:3 Your navel is a bowl well rounded with no lack of wine, your belly a heap of wheat surrounded with lilies.

Song of Solomon 7:4 Your two breasts are two fawns, twins of a gazelle.

Song of Solomon 7:5 Your neck is an ivory tower. Your eyes, the pools of Heshbon, by the gate of Bath-Rabbim. Your nose, the Tower of Lebanon, sentinel facing Damascus.

Song of Solomon 7:6 Your head is held high like Carmel, and its hair is as dark as purple; a king is held captive in your tresses.

Song of Solomon 7:7 How beautiful you are, how charming, my love, my delight!

Song of Solomon 7:8 In stature like the palm tree, its fruit-clusters your breasts.

Song of Solomon 7:9 I have decided, ‘I shall climb the palm tree, I shall seize its clusters of dates!’ May your breasts be clusters of grapes, your breath sweet-scented as apples,

Song of Solomon 7:10 and your palate like sweet wine. BELOVED: Flowing down the throat of my love, as it runs on the lips of those who sleep.

Song of Solomon 7:11 I belong to my love, and his desire is for me.

Song of Solomon 7:12 Come, my love, let us go to the fields. We will spend the night in the villages,

Song of Solomon 7:13 and in the early morning we will go to the vineyards. We will see if the vines are budding, if their blossoms are opening, if the pomegranate trees are in flower. Then I shall give you the gift of my love.

Song of Solomon 7:14 The mandrakes yield their fragrance, the most exquisite fruits are at our doors; the new as well as the old, I have stored them for you, my love.

Song of Solomon 8:1 Ah, why are you not my brother, nursed at my mother’s breast! Then if I met you out of doors, I could kiss you without people thinking ill of me.

Song of Solomon 8:2 I should lead you, I should take you into my mother’s house, and you would teach me! I should give you spiced wine to drink, juice of my pomegranates.

Song of Solomon 8:3 His left arm is under my head and his right embraces me.

Song of Solomon 8:4 LOVER: I charge you, daughters of Jerusalem, do not rouse, do not wake my beloved, before she pleases!

Song of Solomon 8:5 Who is this coming up from the desert leaning on her lover? I awakened you under the apple tree, where your mother conceived you, where she who bore you conceived you.

Song of Solomon 8:6 BELOVED: Set me like a seal on your heart, like a seal on your arm. For love is strong as Death, passion as relentless as Sheol. The flash of it is a flash of fire, a flame of Yahweh himself.

Song of Solomon 8:7 Love no flood can quench, no torrents drown. Were a man to offer all his family wealth to buy love, contempt is all that he would gain.

Song of Solomon 8:8 Our sister is little: her breasts are not yet formed. What shall we do for our sister on the day she is spoken for?

Song of Solomon 8:9 If she is a rampart, on the crest we shall build a battlement of silver; if she is a door, we shall board her up with planks of cedar.

Song of Solomon 8:10 I am a wall, and my breasts represent its towers. And under their eyes I have found true peace.

Song of Solomon 8:11 Solomon had a vineyard at Baal-Hamon. He entrusted it to overseers, and each one was to pay him the value of its produce, a thousand shekels of silver.

Song of Solomon 8:12 But I tend my own vineyard myself. You, Solomon, may have your thousand shekels, and those who oversee its produce their two hundred.

Song of Solomon 8:13 You who dwell in the gardens, my companions listen for your voice; let me hear it.

Song of Solomon 8:14 Haste away, my love, be like a gazelle, a young stag, on the spice-laden mountains.

Wis 1:1 Love uprightness you who are rulers on earth, be properly disposed towards the Lord and seek him in simplicity of heart;

Wis 1:2 for he will be found by those who do not put him to the test, revealing himself to those who do not mistrust him.

Wis 1:3 Perverse thoughts, however, separate people from God, and power, when put to the test, confounds the stupid.

Wis 1:4 Wisdom will never enter the soul of a wrong-doer, nor dwell in a body enslaved to sin;

Wis 1:5 for the holy spirit of instruction flees deceitfulness, recoils from unintelligent thoughts, is thwarted by the onset of vice.

Wis 1:6 Wisdom is a spirit friendly to humanity, though she will not let a blasphemer's words go unpunished; since God observes the very soul and accurately surveys the heart, listening to every word.

Wis 1:7 For the spirit of the Lord fills the world, and that which holds everything together knows every word said.

Wis 1:8 No one who speaks what is wrong will go undetected, nor will avenging Justice pass by such a one.

Wis 1:9 For the schemes of the godless will be examined, and a report of his words will reach the Lord to convict him of his crimes.

Wis 1:10 There is a jealous ear that overhears everything, not even a murmur of complaint escapes it.

Wis 1:11 So beware of uttering frivolous complaints, restrain your tongue from finding fault; even what is said in secret has repercussions, and a lying mouth deals death to the soul.

Wis 1:12 Do not court death by the errors of your ways, nor invite destruction through the work of your hands.

Wis 1:13 For God did not make Death, he takes no pleasure in destroying the living.

Wis 1:14 To exist—for this he created all things; the creatures of the world have health in them, in them is no fatal poison, and Hades has no power over the world:

Wis 1:15 for uprightness is immortal.

Wis 1:16 But the godless call for Death with deed and word, counting him friend, they wear themselves out for him; with him they make a pact, worthy as they are to belong to him.

Wis 2:1 And this is the false argument they use, 'Our life is short and dreary, there is no remedy when our end comes, no one is known to have come back from Hades.

Wis 2:2 We came into being by chance and afterwards shall be as though we had never been. The breath in our nostrils is a puff of smoke, reason a spark from the beating of our hearts;

Wis 2:3 extinguish this and the body turns to ashes, and the spirit melts away like the yielding air.

Wis 2:4 In time, our name will be forgotten, nobody will remember what we have done; our life will pass away like wisps of cloud, dissolving like the mist that the sun's rays drive away and that its heat dispels.

Wis 2:5 For our days are the passing of a shadow, our end is without return, the seal is affixed and nobody comes back.

Wis 2:6 ‘Come then, let us enjoy the good things of today, let us use created things with the zest of youth:

Wis 2:7 take our fill of the dearest wines and perfumes, on no account forgo the flowers of spring

Wis 2:8 but crown ourselves with rosebuds before they wither,

Wis 2:9 no meadow excluded from our orgy; let us leave the signs of our revelry everywhere, since this is our portion, this our lot!

Wis 2:10 ‘As for the upright man who is poor, let us oppress him; let us not spare the widow, nor respect old age, white-haired with many years.

Wis 2:11 Let our might be the yardstick of right, since weakness argues its own futility.

Wis 2:12 Let us lay traps for the upright man, since he annoys us and opposes our way of life, reproaches us for our sins against the Law, and accuses us of sins against our upbringing.

Wis 2:13 He claims to have knowledge of God, and calls himself a child of the Lord.

Wis 2:14 We see him as a reproof to our way of thinking, the very sight of him weighs our spirits down;

Wis 2:15 for his kind of life is not like other people’s, and his ways are quite different.

Wis 2:16 In his opinion we are counterfeit; he avoids our ways as he would filth; he proclaims the final end of the upright as blessed and boasts of having God for his father.

Wis 2:17 Let us see if what he says is true, and test him to see what sort of end he will have.

Wis 2:18 For if the upright man is God’s son, God will help him and rescue him from the clutches of his enemies.

Wis 2:19 Let us test him with cruelty and with torture, and thus explore this gentleness of his and put his patience to the test.

Wis 2:20 Let us condemn him to a shameful death since God will rescue him—or so he claims.’

Wis 2:21 This is the way they reason, but they are misled, since their malice makes them blind.

Wis 2:22 They do not know the hidden things of God, they do not hope for the reward of holiness, they do not believe in a reward for blameless souls.

Wis 2:23 For God created human beings to be immortal, he made them as an image of his own nature;

Wis 2:24 Death came into the world only through the Devil’s envy, as those who belong to him find to their cost.

Wis 3:1 But the souls of the upright are in the hands of God, and no torment can touch them.

Wis 3:2 To the unenlightened, they appeared to die, their departure was regarded as disaster,

Wis 3:3 their leaving us like annihilation; but they are at peace.

Wis 3:4 If, as it seemed to us, they suffered punishment, their hope was rich with immortality;

Wis 3:5 slight was their correction, great will their blessings be. God was putting them to the test and has proved them worthy to be with him;

Wis 3:6 he has tested them like gold in a furnace, and accepted them as a perfect burnt offering.

Wis 3:7 At their time of visitation, they will shine out; as sparks run through the stubble, so will they.

Wis 3:8 They will judge nations, rule over peoples, and the Lord will be their king for ever.

Wis 3:9 Those who trust in him will understand the truth, those who are faithful will live with him in love; for grace and mercy await his holy ones, and he intervenes on behalf of his chosen.

Wis 3:10 But the godless will be duly punished for their reasoning, for having neglected the upright and deserted the Lord.

Wis 3:11 Yes, wretched are they who scorn wisdom and discipline: their hope is void, their toil unavailing, their achievements unprofitable;

Wis 3:12 their wives are reckless, their children depraved, their descendants accursed.

Wis 3:13 Blessed the sterile woman if she be blameless, and has not known an unlawful bed, for she will have fruit at the visitation of souls.

Wis 3:14 Blessed, too, the eunuch whose hand commits no crime, and who harbours no resentment against the Lord: a special favour will be granted to him for his loyalty, a most desirable portion in the temple of the Lord.

Wis 3:15 For the fruit of honest labours is glorious, and the root of understanding does not decay.

Wis 3:16 But the children of adulterers will not reach maturity, the offspring of an unlawful bed will disappear.

Wis 3:17 Even if they live long, they will count for nothing, their old age will go unhonoured at the last;

Wis 3:18 while if they die early, they have neither hope nor comfort on the day of judgement,

Wis 3:19 for the end of a race of evil-doers is harsh.

Wis 4:1 Better to have no children yet to have virtue, since immortality perpetuates its memory; for God and human beings both recognise it.

Wis 4:2 Present, we imitate it, absent, we long for it; crowned, it holds triumph through eternity, having striven for untainted prizes and emerged the victor.

Wis 4:3 But the offspring of the godless come to nothing, however prolific, sprung from a bastard stock, they will never strike deep roots, never put down firm foundations.

Wis 4:4 They may branch out for a time, but, on unsteady foundations, they will be rocked by the wind and uprooted by the force of the storm;

Wis 4:5 their branches, yet unformed, will be snapped off, their fruit be useless, too unripe to eat, fit for nothing.

Wis 4:6 For children begotten of unlawful bed witness, when put on trial, to their parents' wickedness.

Wis 4:7 The upright, though he die before his time, will find rest.

Wis 4:8 Length of days is not what makes age honourable, nor number of years the true measure of life;

Wis 4:9 understanding, this is grey hairs, untarnished life, this is ripe old age.

Wis 4:10 Having won God's favour, he has been loved and, as he was living among sinners, has been taken away.

Wis 4:11 He has been carried off so that evil may not warp his understanding or deceitfulness seduce his soul;

Wis 4:12 for the fascination of evil throws good things into the shade, and the whirlwind of desire corrupts a simple heart.

Wis 4:13 Having come to perfection so soon, he has lived long;

Wis 4:14 his soul being pleasing to the Lord, he has hurried away from the wickedness around him. Yet people look on, uncomprehending; and it does not enter their heads

Wis 4:15 that grace and mercy await his chosen ones and that he intervenes on behalf of his holy ones.

Wis 4:16 The upright who dies condemns the godless who survive, and youth quickly perfected condemns the lengthy old age of the wicked.

Wis 4:17 These people see the end of the wise without understanding what the Lord has in store or why he has taken such a one to safety;

Wis 4:18 they look on and sneer, but the Lord will laugh at them.

Wis 4:19 Soon they will be corpses without honour, objects of horror among the dead for ever. For he will shatter them and fling them headlong and dumbfounded. He will shake them from their foundations; they will be utterly laid waste, a prey to grief, and their memory will perish.

Wis 4:20 When the count of their sins has been drawn up, in terror they will come, and their crimes, confronting them, will accuse them.

Wis 5:1 Then the upright will stand up boldly to face those who had oppressed him and had thought so little of his sufferings.

Wis 5:2 And, seeing him, they will be seized with terrible fear, amazed that he should have been so unexpectedly saved.

Wis 5:3 Stricken with remorse, they will say to one another with groans and labouring breath,

Wis 5:4 'This is the one whom we used to mock, making him the butt of our insults, fools that we were! His life we regarded as madness, his ending as without honour.

Wis 5:5 How has he come to be counted as one of the children of God and to have his lot among the holy ones?

Wis 5:6 Clearly we have strayed from the way of truth; the light of justice has not shone for us, the sun has not risen for us.

Wis 5:7 We have left no path of lawlessness or ruin unexplored, we have crossed deserts where there was no track, but the way of the Lord is one we have never known.

Wis 5:8 What good has arrogance been to us? What has been the purpose of our riches and boastfulness?

Wis 5:9 All those things have passed like a shadow, passed like a fleeting rumour.

Wis 5:10 Like a ship that cuts through heaving waves—leaving no trace to show where it has passed, no wake from its keel in the waves.

Wis 5:11 Or like a bird flying through the air—leaving no proof of its passing; it whips the light air with the stroke of its pinions, tears it apart in its whirring rush, drives its way onward with sweeping wing, and afterwards no sign is seen of its passage.

Wis 5:12 Or like an arrow shot at a mark, the pierced air closing so quickly on itself, there is no knowing which way the arrow has passed.

Wis 5:13 So with us: scarcely born, we disappear; of virtue not a trace have we to show, we have spent ourselves in our own wickedness!'

Wis 5:14 For the hope of the godless is like chaff carried on the wind, like fine spray driven by the storm; it disperses like smoke before the wind, goes away like the memory of a one-day guest.

Wis 5:15 But the upright live for ever, their recompense is with the Lord, and the Most High takes care of them.

Wis 5:16 So they will receive the glorious crown and the diadem of beauty from the Lord's hand; for he will shelter them with his right hand and with his arm he will shield them.

Wis 5:17 For armour he will take his jealous love, he will arm creation to punish his enemies;

Wis 5:18 he will put on justice as a breastplate, and for helmet wear his forthright judgement;

Wis 5:19 he will take up invincible holiness for shield,

Wis 5:20 of his pitiless wrath he will forge a sword, and the universe will march with him to fight the reckless.

Wis 5:21 Bolts truly aimed, the shafts of lightning will leap, and from the clouds, as from a full-drawn bow, fly to their mark;

Wis 5:22 and the catapult will hurl hailstones charged with fury. The waters of the sea will rage against them, the rivers engulf them without pity,

Wis 5:23 a mighty gale will rise against them and winnow them like a hurricane. Thus wickedness will lay the whole earth waste and evil-doing bring down the thrones of the mighty.

Wis 6:1 Listen then, kings, and understand; rulers of remotest lands, take warning;

Wis 6:2 hear this, you who govern great populations, taking pride in your hosts of subject nations!

Wis 6:3 For sovereignty is given to you by the Lord and power by the Most High, who will himself probe your acts and scrutinise your intentions.

Wis 6:4 If therefore, as servants of his kingdom, you have not ruled justly nor observed the law, nor followed the will of God,

Wis 6:5 he will fall on you swiftly and terribly. On the highly placed a ruthless judgement falls;

Wis 6:6 the lowly are pardoned, out of pity, but the mighty will be mightily tormented.

Wis 6:7 For the Lord of all does not cower before anyone, he does not stand in awe of greatness, since he himself has made small and great and provides for all alike;

Wis 6:8 but a searching trial awaits those who wield power.

Wis 6:9 So, monarchs, my words are meant for you, so that you may learn wisdom and not fall into error;

Wis 6:10 for those who in holiness observe holy things will be adjudged holy, and, accepting instruction from them, will find their defence in them.

Wis 6:11 Set your heart, therefore, on what I have to say, listen with a will, and you will be instructed.

Wis 6:12 Wisdom is brilliant, she never fades. By those who love her, she is readily seen, by those who seek her, she is readily found.

Wis 6:13 She anticipates those who desire her by making herself known first.

Wis 6:14 Whoever gets up early to seek her will have no trouble but will find her sitting at the door.

Wis 6:15 Meditating on her is understanding in its perfect form, and anyone keeping awake for her will soon be free from care.

Wis 6:16 For she herself searches everywhere for those who are worthy of her, benevolently appearing to them on their ways, anticipating their every thought.

Wis 6:17 For Wisdom begins with the sincere desire for instruction, care for instruction means loving her,

Wis 6:18 loving her means keeping her laws, attention to her laws guarantees incorruptibility,

Wis 6:19 and incorruptibility brings us near to God;

Wis 6:20 the desire for Wisdom thus leads to sovereignty.

Wis 6:21 If then thrones and sceptres delight you, monarchs of the nations, honour Wisdom, so that you may reign for ever.

Wis 6:22 What Wisdom is and how she was born, I shall now explain; I shall hide no mysteries from you, but shall follow her steps from the outset of her origin, setting out what we know of her in full light, without departing from the truth.

Wis 6:23 Blighting envy is no companion for me, for envy has nothing in common with Wisdom.

Wis 6:24 In the greatest number of the wise lies the world’s salvation, in a sagacious king the stability of a people.

Wis 6:25 Learn, therefore, from my words; the gain will be yours.

Wis 7:1 I too am mortal like everyone else, a descendant of the first man formed from the earth. I was modelled in flesh inside a mother’s womb,

Wis 7:2 where, for ten months, in blood I acquired substance—the result of virile seed and pleasure, sleep’s companion.

Wis 7:3 I too, when I was born, drew in the common air, I fell on the same ground that bears us all, and crying was the first sound I made, like everyone else.

Wis 7:4 I was nurtured in swaddling clothes, with every care.

Wis 7:5 No king has known any other beginning of existence;

Wis 7:6 for there is only one way into life, and one way out of it.

Wis 7:7 And so I prayed, and understanding was given me; I entreated, and the spirit of Wisdom came to me.

Wis 7:8 I esteemed her more than sceptres and thrones; compared with her, I held riches as nothing.

Wis 7:9 I reckoned no precious stone to be her equal, for compared with her, all gold is a pinch of sand, and beside her, silver ranks as mud.

Wis 7:10 I loved her more than health or beauty, preferred her to the light, since her radiance never sleeps.

Wis 7:11 In her company all good things came to me, and at her hands incalculable wealth.

Wis 7:12 All these delighted me, since Wisdom brings them, though I did not then realise that she was their mother.

Wis 7:13 What I learned diligently, I shall pass on liberally, I shall not conceal how rich she is.

Wis 7:14 For she is to human beings an inexhaustible treasure, and those who acquire this win God's friendship, commended to him by the gifts of instruction.

Wis 7:15 May God grant me to speak as he would wish and conceive thoughts worthy of the gifts I have received, since he is both guide to Wisdom and director of sages;

Wis 7:16 for we are in his hand, yes, ourselves and our sayings, and all intellectual and all practical knowledge.

Wis 7:17 He it was who gave me sure knowledge of what exists, to understand the structure of the world and the action of the elements,

Wis 7:18 the beginning, end and middle of the times, the alternation of the solstices and the succession of the seasons,

Wis 7:19 the cycles of the year and the position of the stars,

Wis 7:20 the natures of animals and the instincts of wild beasts, the powers of spirits and human mental processes, the varieties of plants and the medical properties of roots.

Wis 7:21 And now I understand everything, hidden or visible, for Wisdom, the designer of all things, has instructed me.

Wis 7:22 For within her is a spirit intelligent, holy, unique, manifold, subtle, mobile, incisive, unsullied, lucid, invulnerable, benevolent, shrewd,

Wis 7:23 irresistible, beneficent, friendly to human beings, steadfast, dependable, unperturbed, almighty, all-surveying, penetrating all intelligent, pure and most subtle spirits.

Wis 7:24 For Wisdom is quicker to move than any motion; she is so pure, she pervades and permeates all things.

Wis 7:25 She is a breath of the power of God, pure emanation of the glory of the Almighty; so nothing impure can find its way into her.

Wis 7:26 For she is a reflection of the eternal light, untarnished mirror of God's active power, and image of his goodness.

Wis 7:27 Although she is alone, she can do everything; herself unchanging, she renews the world, and, generation after generation, passing into holy souls, she makes them into God's friends and prophets;

Wis 7:28 for God loves only those who dwell with Wisdom.

Wis 7:29 She is indeed more splendid than the sun, she outshines all the constellations; compared with light, she takes first place,

Wis 7:30 for light must yield to night, but against Wisdom evil cannot prevail.

Wis 8:1 Strongly she reaches from one end of the world to the other and she governs the whole world for its good.

Wis 8:2 Wisdom I loved and searched for from my youth; I resolved to have her as my bride, I fell in love with her beauty.

Wis 8:3 She enhances her noble birth by sharing God's life, for the Master of All has always loved her.

Wis 8:4 Indeed, she shares the secrets of God's knowledge, and she chooses what he will do.

Wis 8:5 If in this life wealth is a desirable possession, what is more wealthy than Wisdom whose work is everywhere?

Wis 8:6 Or if it be the intellect that is at work, who, more than she, designs whatever exists?

Wis 8:7 Or if it be uprightness you love, why, virtues are the fruit of her labours, since it is she who teaches temperance and prudence, justice and fortitude; nothing in life is more useful for human beings.

Wis 8:8 Or if you are eager for wide experience, she knows the past, she forecasts the future; she knows how to turn maxims, and solve riddles; she has foreknowledge of signs and wonders, and of the unfolding of the ages and the times.

Wis 8:9 I therefore determined to take her to share my life, knowing that she would be my counsellor in prosperity and comfort me in cares and sorrow.

Wis 8:10 'Thanks to her, I shall be admired by the masses and honoured, though young, by the elders.

Wis 8:11 I shall be reckoned shrewd as a judge, and the great will be amazed at me.

Wis 8:12 They will wait on my silences, and pay attention when I speak; if I speak at some length, they will lay their hand on their lips.

Wis 8:13 By means of her, immortality will be mine, I shall leave an everlasting memory to my successors.

Wis 8:14 I shall govern peoples, and nations will be subject to me;

Wis 8:15 at the sound of my name fearsome despots will be afraid; I shall show myself kind to the people and valiant in battle.

Wis 8:16 'When I go home I shall take my ease with her, for nothing is bitter in her company, when life is shared with her there is no pain, nothing but pleasure and joy.'

Wis 8:17 Having meditated on all this, and having come to the conclusion that immortality resides in kinship with Wisdom, Wis 8:18 noble contentment in her friendship, inexhaustible riches in her activities, understanding in cultivating her society, and renown in conversing with her, I went all ways, seeking how to get her.

Wis 8:19 I was a boy of happy disposition, I had received a good soul as my lot,

Wis 8:20 or rather, being good, I had entered an undefiled body;

Wis 8:21 but, realising that I could never possess Wisdom unless God gave her to me, -a sign of intelligence in itself, to know in whose gift she lay—I prayed to the Lord and entreated him, and with all my heart I said:

Wis 9:1 'God of our ancestors, Lord of mercy, who by your word have made the universe,

Wis 9:2 and in your wisdom have fitted human beings to rule the creatures that you have made,

Wis 9:3 to govern the world in holiness and saving justice and in honesty of soul to dispense fair judgement,

Wis 9:4 grant me Wisdom, consort of your throne, and do not reject me from the number of your children.

Wis 9:5 For I am your servant, son of your serving maid, a feeble man, with little time to live, with small understanding of justice and the laws.

Wis 9:6 Indeed, were anyone perfect among the sons of men, if he lacked the Wisdom that comes from you, he would still count for nothing.

Wis 9:7 'You have chosen me to be king over your people, to be judge of your sons and daughters.

Wis 9:8 You have bidden me build a temple on your holy mountain, and an altar in the city where you have pitched your tent, a copy of the holy Tent which you prepared at the beginning.

Wis 9:9 With you is Wisdom, she who knows your works, she who was present when you made the world; she understands what is pleasing in your eyes and what agrees with your commandments.

Wis 9:10 Despatch her from the holy heavens, send her forth from your throne of glory to help me and to toil with me and teach me what is pleasing to you;

Wis 9:11 since she knows and understands everything she will guide me prudently in my actions and will protect me with her glory.

Wis 9:12 Then all I do will be acceptable, I shall govern your people justly and be worthy of my father's throne.

Wis 9:13 'What human being indeed can know the intentions of God? And who can comprehend the will of the Lord?

Wis 9:14 For the reasoning of mortals is inadequate, our attitudes of mind unstable;

Wis 9:15 for a perishable body presses down the soul, and this tent of clay weighs down the mind with its many cares.

Wis 9:16 It is hard enough for us to work out what is on earth, laborious to know what lies within our reach; who, then, can discover what is in the heavens?

Wis 9:17 And who could ever have known your will, had you not given Wisdom and sent your holy Spirit from above?

Wis 9:18 Thus have the paths of those on earth been straightened and people have been taught what pleases you, and have been saved, by Wisdom.'

Wis 10:1 It was Wisdom who protected the first man to be fashioned, the father of the world, who had been created all alone, she it was who rescued him from his fall

Wis 10:2 and gave him the strength to subjugate all things.

Wis 10:3 But when in his wrath a wicked man deserted her, he perished in his fratricidal fury.

Wis 10:4 When because of him the earth was drowned, it was Wisdom again who saved it, piloting the upright man on valueless timber.

Wis 10:5 Again, when, concurring in wickedness, the nations had been thrown into confusion, she singled out the upright man, preserved him blameless before God and fortified him against pity for his child.

Wis 10:6 She it was who, while the godless perished, saved the upright man as he fled from the fire raining down on the Five Cities,

Wis 10:7 in witness against whose evil ways a desolate land still smokes, where plants bear fruit that never ripens and where, monument to an unbelieving soul, there stands a pillar of salt.

Wis 10:8 For, by ignoring the path of Wisdom, not only did they suffer the loss of not knowing the good, but they left the world a memorial to their folly, so that their offences could not pass unnoticed.

Wis 10:9 But Wisdom delivered her servants from their ordeals.

Wis 10:10 The upright man, fleeing from the anger of his brother, was led by her along straight paths. She showed him the kingdom of God and taught him the knowledge of holy things. She brought him success in his labours and gave him full return for all his efforts;

Wis 10:11 she stood by him against grasping and oppressive men and she made him rich.

Wis 10:12 She preserved him from his enemies and saved him from the traps they set for him. In an arduous struggle she awarded him the prize, to teach him that piety is stronger than all.

Wis 10:13 She did not forsake the upright man when he was sold, but snatched him away from sin;

Wis 10:14 she accompanied him down into the pit, nor did she abandon him in his chains until she had brought him the sceptre of a kingdom and authority over his despotic masters, thus exposing as liars those who had traduced him, and giving him honour everlasting.

Wis 10:15 It was Wisdom who delivered a holy people, a blameless race, from a nation of oppressors.

Wis 10:16 She entered the soul of a servant of the Lord, and withstood fearsome kings with wonders and signs.

Wis 10:17 To the holy people she gave the wages of their labours; she guided them by a marvellous road, herself their shelter by day—and their starlight through the night.

Wis 10:18 She brought them across the Red Sea, leading them through an immensity of water,

Wis 10:19 whereas she drowned their enemies, then spat them out from the depths of the abyss.

Wis 10:20 So the upright despoiled the godless; Lord, they extolled your holy name, and with one accord praised your protecting hand;

Wis 10:21 for Wisdom opened the mouths of the dumb and made eloquent the tongues of babes.

Wis 11:1 She made their actions successful, by means of a holy prophet.

Wis 11:2 They journeyed through an unpeopled desert and pitched their tents in inaccessible places.

Wis 11:3 They stood firm against their enemies, fought off their foes.

Wis 11:4 On you they called when they were thirsty, and from the rocky cliff water was given them, from hard stone a remedy for their thirst.

Wis 11:5 Thus, what had served to punish their enemies became a benefit for them in their difficulties.

Wis 11:6 Whereas their enemies had only the ever-flowing source of a river fouled with mingled blood and mud,

Wis 11:7 to punish them for their decree of infanticide, you gave your people, against all hope, water in abundance,

Wis 11:8 once you had shown by the thirst that they were experiencing how severely you were punishing their enemies.

Wis 11:9 From their own ordeals, which were only loving correction, they realised how an angry sentence was tormenting the godless;

Wis 11:10 for you had tested your own as a father admonishes, but the others you had punished as a pitiless king condemns,

Wis 11:11 and, whether far or near, they were equally afflicted.

Wis 11:12 For a double sorrow seized on them, and a groaning at the memory of the past;

Wis 11:13 when they learned that the punishments they were receiving were beneficial to the others, they realised it was the Lord,

Wis 11:14 while for the man whom long before they had exposed and later mockingly rebuffed, they felt only admiration when all was done, having suffered a thirst so different from that of the upright.

Wis 11:15 For their foolish and wicked notions which led them astray into worshipping mindless reptiles and contemptible beetles, you sent a horde of mindless animals to punish them

Wis 11:16 and to teach them that the agent of sin is the agent of punishment.

Wis 11:17 And indeed your all-powerful hand which created the world from formless matter, did not lack means to unleash a horde of bears or savage lions on them

Wis 11:18 or unknown beasts, newly created, full of rage, breathing out fire, or puffing out stinking smoke, or flashing fearful sparks from their eyes,

Wis 11:19 beasts able not only to destroy them, being so savage, but even to strike them dead by their terrifying appearance.

Wis 11:20 However, without these, one breath could have blown them over, pursued by Justice, whirled away by the breath of your power. You, however, ordered all things by measure, number and weight.

Wis 11:21 For your great power is always at your service, and who can withstand the might of your arm?

Wis 11:22 The whole world, for you, can no more than tip a balance, like a drop of morning dew falling on the ground.

Wis 11:23 Yet you are merciful to all, because you are almighty, you overlook people’s sins, so that they can repent.

Wis 11:24 Yes, you love everything that exists, and nothing that you have made disgusts you, since, if you had hated something, you would not have made it.

Wis 11:25 And how could a thing subsist, had you not willed it? Or how be preserved, if not called forth by you?

Wis 11:26 No, you spare all, since all is yours, Lord, lover of life!

Wis 12:1 For your imperishable spirit is in everything!

Wis 12:2 And thus, gradually, you correct those who offend; you admonish and remind them of how they have sinned, so that they may abstain from evil and trust in you, Lord.

Wis 12:3 The ancient inhabitants of your holy land

Wis 12:4 you hated for their loathsome practices, their acts of sorcery, and unholy rites.

Wis 12:5 Those ruthless murderers of children, those eaters of entrails at feasts of human flesh and of blood, those initiates of secret brotherhoods,

Wis 12:6 those murderous parents of defenceless beings, you determined to destroy at our ancestors' hands,

Wis 12:7 so that this land, dearer to you than any other, might receive a worthy colony of God's children.

Wis 12:8 Even so, since these were human, you treated them leniently, sending hornets as forerunners of your army, to exterminate them little by little.

Wis 12:9 Not that you were unable to hand the godless over to the upright in pitched battle or destroy them at once by savage beasts or one harsh word;

Wis 12:10 but, by carrying out your sentences gradually, you gave them a chance to repent, although you knew that they were inherently evil, innately wicked,

Wis 12:11 and fixed in their cast of mind; for they were a race accursed from the beginning. Nor was it from awe of anyone that you let their sins go unpunished.

Wis 12:12 For who is there to ask, 'What have you done?' Or who is there to disagree with your sentence? Who to arraign you for destroying nations which you have created? Who to confront you by championing the wicked?

Wis 12:13 For there is no god, other than you, who cares for every one, to whom you have to prove that your sentences have been just.

Wis 12:14 No more could any king or despot challenge you over those whom you have punished.

Wis 12:15 For, being upright yourself, you rule the universe uprightly, and hold it as incompatible with your power to condemn anyone who has not deserved to be punished.

Wis 12:16 For your strength is the basis of your saving justice, and your sovereignty over all makes you lenient to all.

Wis 12:17 You show your strength when people will not believe in your absolute power, and you confound any insolence in those who do know it.

Wis 12:18 But you, controlling your strength, are mild in judgement, and govern us with great lenience, for you have only to will, and your power is there.

Wis 12:19 By acting thus, you have taught your people that the upright must be kindly to his fellows, and you have given your children the good hope that after sins you will grant repentance.

Wis 12:20 For, if with such care and indulgence you have punished your children's enemies, though doomed to death, and have given them time and place to be rid of their wickedness,

Wis 12:21 with what exact attention have you not judged your children, to whose ancestors, by oaths and covenants, you made such generous promises?

Wis 12:22 Thus, you instruct us, when you punish our enemies in moderation, that we should reflect on your kindness when we judge, and, when we are judged, we should look for mercy.

Wis 12:23 And this is why people leading foolish and wicked lives were tortured by you with their own abominations;

Wis 12:24 for they had strayed too far on the paths of error by taking the vilest and most despicable of animals for gods, being deluded like silly little children.

Wis 12:25 So, as to children with no sense, you gave them a sentence making fools of them.

Wis 12:26 Those, however, who would not take warning from a mocking reproof were soon to endure a sentence worthy of God.

Wis 12:27 The creatures that made them suffer and against which they protested, those very creatures that they had taken for gods and by which they were punished they saw in their true light; and he whom hitherto they had refused to know, they realised was true God. And this is why the final condemnation fell on them.

Wis 13:1 Yes, naturally stupid are all who are unaware of God, and who, from good things seen, have not been able to discover Him-who-is, or, by studying the works, have not recognised the Artificer.

Wis 13:2 Fire, however, or wind, or the swift air, the sphere of the stars, impetuous water, heaven's lamps, are what they have held to be the gods who govern the world.

Wis 13:3 If, charmed by their beauty, they have taken these for gods, let them know how much the Master of these excels them, since he was the very source of beauty that created them.

Wis 13:4 And if they have been impressed by their power and energy, let them deduce from these how much mightier is he that has formed them,

Wis 13:5 since through the grandeur and beauty of the creatures we may, by analogy, contemplate their Author.

Wis 13:6 Small blame, however, attaches to them, for perhaps they go astray only in their search for God and their eagerness to find him;

Wis 13:7 familiar with his works, they investigate them and fall victim to appearances, seeing so much beauty.

Wis 13:8 But even so, they have no excuse:

Wis 13:9 if they are capable of acquiring enough knowledge to be able to investigate the world, how have they been so slow to find its Master?

Wis 13:10 But wretched are they, with their hopes set on dead things, who have given the title of gods to human artefacts, gold or silver, skilfully worked, figures of animals, or useless stone, carved by some hand long ago.

Wis 13:11 Take a woodcutter. He fells a suitable tree, neatly strips off the bark all over and then with admirable skill works the wood into an object useful in daily life.

Wis 13:12 The bits left over from his work he uses for cooking his food, then eats his fill.

Wis 13:13 There is still a good-for-nothing bit left over, a gnarled and knotted billet: he takes it and whittles it with the concentration of his leisure hours, he shapes it with the skill of experience, he gives it a human shape

Wis 13:14 or perhaps he makes it into some vile animal, smears it with ochre, paints its surface red, coats over all its blemishes.

Wis 13:15 He next makes a worthy home for it, lets it into the wall, fixes it with an iron clamp.

Wis 13:16 Thus he makes sure that it will not fall down—being well aware that it cannot help itself, since it is only an image, and needs to be helped.

Wis 13:17 And yet, if he wishes to pray for his goods, for his marriage, for his children, he does not blush to harangue this lifeless thing—for health, he invokes what is weak,

Wis 13:18 for life, he pleads with what is dead, for help, he goes begging to total inexperience, for a journey, what cannot even use its feet,

Wis 13:19 for profit, an undertaking, and success in pursuing his craft, he asks skill from something whose hands have no skill whatever.

Wis 14:1 Or someone else, taking ship to cross the wild waves, loudly invokes a piece of wood frailer than the vessel that bears him.

Wis 14:2 Agreed, the ship is the product of a craving for gain, its building embodies the wisdom of the shipwright;

Wis 14:3 but your providence, Father, is what steers it, you having opened a pathway even through the sea, and a safe way over the waves,

Wis 14:4 showing that you can save, whatever happens, so that, even without experience, someone may put to sea.

Wis 14:5 It is not your will that the works of your Wisdom should be sterile, so people entrust their lives to the smallest piece of wood, cross the waves on a raft, yet are kept safe and sound.

Wis 14:6 Why, in the beginning, when the proud giants were perishing, the hope of the world took refuge on a raft and, steered by your hand, preserved the seed of a new generation for the ages to come.

Wis 14:7 For blessed is the wood which serves the cause of uprightness

Wis 14:8 but accursed the man-made idol, yes, it and its maker, he for having made it, and it because, though perishable, it has been called god.

Wis 14:9 For God holds the godless and his godlessness in equal hatred;

Wis 14:10 both work and workman will alike be punished.

Wis 14:11 Hence even the idols of the nations will have a visitation since, in God's creation, they have become an abomination, a scandal for human souls, a snare for the feet of the foolish.

Wis 14:12 The idea of making idols was the origin of fornication, their discovery corrupted life.

Wis 14:13 They did not exist at the beginning, they will not exist for ever;

Wis 14:14 human vanity brought them into the world, and a quick end is therefore reserved for them.

Wis 14:15 A father afflicted by untimely mourning has an image made of his child so soon carried off, and now pays divine honours to what yesterday was only a corpse, handing on mysteries and ceremonies to his people;

Wis 14:16 time passes, the custom hardens and is observed as law.

Wis 14:17 Rulers were the ones who ordered that statues should be worshipped: people who could not honour them in person, because they lived too far away, would have a portrait made of their distant countenance, to have an image that they could see of the king whom they honoured; meaning, by such zeal, to flatter the absent as if he were present.

Wis 14:18 Even people who did not know him were stimulated into spreading his cult by the artist's enthusiasm;

Wis 14:19 for the latter, doubtless wishing to please his ruler, exerted all his skill to surpass the reality,

Wis 14:20 and the crowd, attracted by the beauty of the work, mistook for a god someone whom recently they had honoured as a man.

Wis 14:21 And this became a snare for life: that people, whether enslaved by misfortune or by tyranny, should have conferred the ineffable Name on sticks and stones.

Wis 14:22 It is not enough, however, for them to have such misconceptions about God; for, living in the fierce warfare of ignorance, they call these terrible evils peace.

Wis 14:23 With their child-murdering rites, their occult mysteries, or their frenzied orgies with outlandish customs,

Wis 14:24 they no longer retain any purity in their lives or their marriages, one treacherously murdering another or wronging him by adultery.

Wis 14:25 Everywhere a welter of blood and murder, theft and fraud, corruption, treachery, riot, perjury,

Wis 14:26 disturbance of decent people, forgetfulness of favours, pollution of souls, sins against nature, disorder in marriage, adultery and debauchery.

Wis 14:27 For the worship of idols with no name is the beginning, cause, and end of every evil.

Wis 14:28 For these people either carry their merrymaking to the point of frenzy, or they prophesy what is not true, or they live wicked lives, or they perjure themselves without hesitation;

Wis 14:29 since they put their trust in lifeless idols they do not reckon their false oaths can harm them.

Wis 14:30 But they will be justly punished for this double crime: for degrading the concept of God by adhering to idols; and for wickedly perjuring themselves in contempt for what is holy.

Wis 14:31 For it is not the power of the things by which they swear but the punishment reserved for sinners that always follows the offences of wicked people.

Wis 15:1 But you, our God, are kind and true, slow to anger, governing the universe with mercy.

Wis 15:2 Even if we sin, we are yours, since we acknowledge your power, but we will not sin, knowing we count as yours.

Wis 15:3 To know you is indeed the perfect virtue, and to know your power is the root of immortality.

Wis 15:4 We have not been duped by inventions of misapplied human skill, or by the sterile work of painters, by figures daubed with assorted colours,

Wis 15:5 the sight of which sets fools yearning and hankering for the lifeless form of an unbreathing image.

Wis 15:6 Lovers of evil and worthy of such hopes are those who make them, those who want them and those who worship them.

Wis 15:7 Take a potter, now, laboriously working the soft earth, shaping each object for us to use. Out of the self-same clay, he models vessels intended for a noble use and those for a contrary purpose, all alike: but which of these two uses each will have is for the potter himself to decide.

Wis 15:8 Then—ill—spent effort!-from the same clay he models a futile god, although so recently made out of earth himself and shortly to return to what he was taken from, when asked to give back the soul that has been lent to him.

Wis 15:9 Even so, he does not worry about having to die or about the shortness of his life, but strives to outdo the goldsmiths and silversmiths, imitates the bronzeworkers, and prides himself on modelling counterfeits.

Wis 15:10 Ashes, his heart; more vile than earth, his hope; more wretched than clay, his life!

Wis 15:11 For he has misconceived the One who has modelled him, who breathed an active soul into him and inspired a living spirit.

Wis 15:12 What is more, he looks on this life of ours as a kind of game, and our time here like a fair, full of bargains. 'However foul the means,' he says, 'a man must make a living.'

Wis 15:13 He, more than any other, knows he is sinning, he who from one earthy stuff makes both brittle pots and idols.

Wis 15:14 But most foolish, more pitiable even than the soul of a little child, are the enemies who once played the tyrant with your people,

Wis 15:15 and have taken all the idols of the heathen for gods; these can use neither their eyes for seeing nor their nostrils for breathing the air nor their ears for hearing nor the fingers on their hands for handling nor their feet for walking.

Wis 15:16 They have been made, you see, by a human being, modelled by a being whose own breath is borrowed. No man can model a god to resemble himself;

Wis 15:17 subject to death, his impious hands can produce only something dead. He himself is worthier than the things he worships; he will at least have lived, but never they.

Wis 15:18 And they worship even the most loathsome of animals, worse than the rest in their degree of stupidity,

Wis 15:19 without a trace of beauty—if that is what is attractive in animals- and excluded from God's praises and blessing.

Wis 16:1 Thus they were appropriately punished by similar creatures and tormented by swarms of vermin.

Wis 16:2 In contrast to this punishment, you did your people a kindness and, to satisfy their sharp appetite, provided quails—a luscious rarity—for them to eat.

Wis 16:3 Thus the Egyptians, at the repulsive sight of the creatures sent against them, were to find that, though they longed for food, they had lost their natural appetite; whereas your own people, after a short privation, were to have a rare relish for their portion.

Wis 16:4 Inevitable that relentless want should seize on the former oppressors; enough for your people to be shown how their enemies were being tortured.

Wis 16:5 Even when the fearful rage of wild animals overtook them and they were perishing from the bites of writhing snakes, your retribution did not continue to the end.

Wis 16:6 Affliction struck them briefly, by way of warning, and they had a saving token to remind them of the commandment of your Law,

Wis 16:7 for whoever turned to it was saved, not by what he looked at, but by you, the Saviour of all.

Wis 16:8 And by such means you proved to our enemies that you are the one who delivers from every evil;

Wis 16:9 for them, the bites of locusts and flies proved fatal and no remedy could be found to save their lives, since they deserved to be punished by such creatures.

Wis 16:10 But your children, not even the fangs of poisonous snakes could bring them down; for your mercy came to their help and cured them.

Wis 16:11 One sting—how quickly healed!-to remind them of your pronouncements rather than that, by sinking into deep forgetfulness, they should be cut off from your kindness.

Wis 16:12 No herb, no poultice cured them, but your all-healing word, Lord.

Wis 16:13 Yes, you are the one with power over life and death, bringing to the gates of Hades and back again.

Wis 16:14 A human being out of malice may put to death, but cannot bring the departed spirit back or free the soul that Hades has once received.

Wis 16:15 It is not possible to escape your hand.

Wis 16:16 The godless who refused to acknowledge you were scourged by the strength of your arm, pursued by no ordinary rains, hail and unrelenting downpours, and consumed by fire.

Wis 16:17 Even more wonderful, in the water—which quenches all—the fire raged fiercer than ever; for the elements fight for the upright.

Wis 16:18 At one moment, the fire would die down, to avoid consuming the animals sent against the godless and to make clear to them by that sight, that the sentence of God was pursuing them;

Wis 16:19 at another, in the very heart of the water, it would burn more fiercely than fire to ruin the produce of a wicked land.

Wis 16:20 How differently with your people! You gave them the food of angels, from heaven untiringly providing them bread already prepared, containing every delight, to satisfy every taste.

Wis 16:21 And the substance you gave showed your sweetness towards your children, for, conforming to the taste of whoever ate it, it transformed itself into what each eater wished.

Wis 16:22 Snow and ice endured the fire, without melting; this was to show them that, to destroy the harvests of their enemies, fire would burn even in hail and flare in falling rain,

Wis 16:23 whereas, on the other hand, it would even forget its own strength in the service of feeding the upright.

Wis 16:24 For the creation, being at the service of you, its Creator, tautens to punish the wicked and slackens for the benefit of those who trust in you.

Wis 16:25 And this is why, by changing into all things, it obediently served your all-nourishing bounty, conforming to the wishes of those who were in need;

Wis 16:26 so that your beloved children, Lord, might learn that the various crops are not what provide nourishment, but your word which preserves all who believe in you.

Wis 16:27 For that which fire could not destroy melted in the heat of a single fleeting sunbeam,

Wis 16:28 to show that, to give you thanks, we must rise before the sun and meet you at the dawning of the day;

Wis 16:29 whereas the hope of the ungrateful melts like winter frost and flows away like water running to waste.

Wis 17:1 Yes, your judgements are great and impenetrable, which is why uninstructed souls have gone astray.

Wis 17:2 While the wicked supposed they had a holy nation in their power, they themselves lay prisoners of the dark, in the fetters of long night, confined under their own roofs, banished from eternal providence.

Wis 17:3 While they thought to remain unnoticed with their secret sins, curtained by dark forgetfulness, they were scattered in fearful dismay, terrified by apparitions.

Wis 17:4 The hiding place sheltering them could not ward off their fear; terrifying noises echoed round them; and gloomy, grim-faced spectres haunted them.

Wis 17:5 No fire had power enough to give them light, nor could the brightly blazing stars illuminate that dreadful night.

Wis 17:6 The only light for them was a great, spontaneous blaze—a fearful sight to see! And in their terror, once that sight had vanished, they thought what they had seen more terrible than ever.

Wis 17:7 Their magical illusions were powerless now, and their claims to intelligence were ignominiously confounded;

Wis 17:8 for those who promised to drive out fears and disorders from sick souls were now themselves sick with ludicrous fright.

Wis 17:9 Even when there was nothing frightful to scare them, the vermin creeping past and the hissing of reptiles filled them with panic;

Wis 17:10 they died convulsed with fright, refusing even to look at empty air, which cannot be eluded anyhow!

Wis 17:11 Wickedness is confessedly very cowardly, and it condemns itself; under pressure from conscience it always assumes the worst.

Wis 17:12 Fear, indeed, is nothing other than the failure of the help offered by reason;

Wis 17:13 the less you rely within yourself on this, the more alarming it is not to know the cause of your suffering.

Wis 17:14 And they, all locked in the same sleep, while that darkness lasted—which was in fact quite powerless and had issued from the depths of equally powerless Hades-

Wis 17:15 were now chased by monstrous spectres, now paralysed by the fainting of their souls; for a sudden, unexpected terror had attacked them.

Wis 17:16 And thus, whoever it might be that fell there stayed clamped to the spot in this prison without bars.

Wis 17:17 Whether he was ploughman or shepherd, or somebody at work in the desert, he was still overtaken and suffered the inevitable fate, for all had been bound by the one same chain of darkness.

Wis 17:18 The soughing of the wind, the tuneful noise of birds in the spreading branches, the measured beat of water in its powerful course, the headlong din of rocks cascading down,

Wis 17:19 the unseen course of bounding animals, the roaring of the most savage of wild beasts, the echo rebounding from the clefts in the mountains, all held them paralysed with fear.

Wis 17:20 For the whole world shone with the light of day and, unhindered, went about its work;

Wis 17:21 over them alone there spread a heavy darkness, image of the dark that would receive them. But heavier than the darkness was the burden they were to themselves.

Wis 18:1 For your holy ones, however, there was a very great light. The Egyptians, who could hear them but not see them, called them fortunate because they had not suffered too;

Wis 18:2 they thanked them for doing no injury in return for previous wrongs and asked forgiveness for their past ill-will.

Wis 18:3 In contrast to the darkness, you gave your people a pillar of blazing fire to guide them on their unknown journey, a mild sun for their ambitious migration.

Wis 18:4 But well those others deserved to be deprived of light and imprisoned in darkness, for they had kept in captivity your children, by whom the incorruptible light of the Law was to be given to the world.

Wis 18:5 As they had resolved to kill the infants of the holy ones, and as of those exposed only one child had been saved, you punished them by carrying off their horde of children and by destroying them all in the wild water.

Wis 18:6 That night had been known in advance to our ancestors, so that, well knowing him in whom they had put their trust, they would be sure of his promises.

Wis 18:7 Your people thus were waiting both for the rescue of the upright and for the ruin of the enemy;

Wis 18:8 for by the very vengeance that you exacted on our adversaries, you glorified us by calling us to you.

Wis 18:9 So the holy children of the good offered sacrifice in secret and with one accord enacted this holy law: that the holy ones should share good things and dangers alike; and forthwith they chanted the hymns of the ancestors.

Wis 18:10 In echo came the discordant cries of their enemies, and the pitiful wails of people mourning for their children could be heard from far away.

Wis 18:11 One and the same punishment had struck slave and master alike, and now commoner and king had the same sufferings to endure.

Wis 18:12 Struck by the same death, all had innumerable dead. There were not enough living left to bury them, for, at one stroke, the flower of their offspring had perished.

Wis 18:13 Those whose spells had made them completely incredulous, when faced with the destruction of their first-born, acknowledged this people to be child of God.

Wis 18:14 When peaceful silence lay over all, and night had run the half of her swift course,

Wis 18:15 down from the heavens, from the royal throne, leapt your all-powerful Word like a pitiless warrior into the heart of a land doomed to destruction. Carrying your unambiguous command like a sharp sword,

Wis 18:16 it stood, and filled the universe with death; though standing on the earth, it touched the sky.

Wis 18:17 Immediately, dreams and gruesome visions overwhelmed them with terror, unexpected fears assailed them.

Wis 18:18 Hurled down, some here, some there, half dead, they were able to say why they were dying;

Wis 18:19 for the dreams that had troubled them had warned them why beforehand, so that they should not perish without knowing why they were being afflicted.

Wis 18:20 Experience of death, however, touched the upright too, and a great many were struck down in the desert. But the Retribution did not last long,

Wis 18:21 for a blameless man hurried to their defence. Wielding the weapons of his sacred office, prayer and expiating incense, he confronted Retribution and put an end to the plague, thus showing that he was your servant.

Wis 18:22 He overcame Hostility, not by physical strength, nor by force of arms; but by word he prevailed over the Punisher, by recalling the oaths made to the Fathers, and the covenants.

Wis 18:23 Already the corpses lay piled in heaps, when he interposed and beat Retribution back and cut off its approach to the living.

Wis 18:24 For the whole world was on his flowing robe, the glorious names of the Fathers engraved on the four rows of stones, and your Majesty on the diadem on his head.

Wis 18:25 From these the Destroyer recoiled, he was afraid of these. This one experience of Retribution was enough.

Wis 19:1 But the godless were assailed by merciless anger to the very end, for he knew beforehand what they would do,

Wis 19:2 how, after letting his people leave and hastening their departure, they would change their minds and give chase.

Wis 19:3 They were actually still conducting their mourning rites and lamenting at the tombs of their dead, when another mad scheme came into their heads and they set out to pursue, as though runaways, the people whom they had expelled and begged to go.

Wis 19:4 A well-deserved fate urged them to this extreme and made them forget what had already happened, so that they would add to their torments the one punishment outstanding

Wis 19:5 and, while your people were experiencing a journey contrary to all expectations, would themselves meet an extraordinary death.

Wis 19:6 For the whole creation, submissive to your commands, had its very nature re-created, so that your children should be preserved from harm.

Wis 19:7 Overshadowing the camp there was the cloud; where there had been water, dry land was seen to rise; the Red Sea became an unimpeded way, the tempestuous waves, a green plain;

Wis 19:8 sheltered by your hand, the whole nation passed across, gazing at these amazing prodigies.

Wis 19:9 They were like horses at pasture, they skipped like lambs, singing your praises, Lord, their deliverer.

Wis 19:10 For they still remembered the events of their exile, how the land had bred mosquitoes instead of animals and the River had disgorged millions of frogs instead of fish.

Wis 19:11 Later they were to see a new way for birds to come into being, when, goaded by greed, they demanded something tasty,

Wis 19:12 and quails came up out of the sea to satisfy them.

Wis 19:13 On the sinners, however, punishments rained down not without violent thunder as early warning; and they suffered what their own crimes had justly deserved since they had shown such bitter hatred to foreigners.

Wis 19:14 Others, indeed, had failed to welcome strangers who came to them, but the Egyptians had enslaved their own guests and benefactors.

Wis 19:15 The sinners, moreover, will certainly be punished for it, since they gave the foreigners a hostile welcome;

Wis 19:16 but the latter, having given a festive reception to people who already shared the same rights as themselves, later overwhelmed them with terrible labours.

Wis 19:17 Hence they were struck with blindness, like the sinners at the gate of the upright, when, yawning darkness all around them, each had to grope his way through his own door.

Wis 19:18 A new attuning of the elements occurred, as on a harp the notes may change their rhythm, though all the while preserving the same tone; and this is just what happened:

Wis 19:19 land animals became aquatic, swimming ones took to the land,

Wis 19:20 fire reinforced its strength in water, and water forgot the power of extinguishing it;

Wis 19:21 flames, on the other hand, did not char the flesh of delicate animals that ventured into them; nor did they melt the heavenly food resembling ice and as easily melted.

Wis 19:22 Yes, Lord, in every way you have made your people great and glorious; you have never failed to help them at any time or place.

Sir 1:1 [The Law, the Prophets,and the other writers succeeding them have passed on to us great lessons,in consequence of which Israel must be commended for learning and wisdom. Furthermore, it is a duty, not only to acquire learning by reading,but also, once having acquired it, to make oneself of use to people outsideby what one can say or write. My grandfather Jesus, having long devoted himself to the readingof the Law,the Prophetsand other books of the Fathersand having become very learned in them,himself decided to write something on the subjects of learning and wisdom,so that people who wanted to learn might, by themselves accepting these disciplines,learn how better to live according to the Law.You are therefore askedto read this bookwith good will and attentionand to show indulgencein those places where, notwithstanding our efforts at interpretation, we may seemto have failed to give an adequate rendering of this or that expression;the fact is that there is no equivalentfor things originally written in Hebrew when it is a question of translating them into another language;what is more,the Law itself, the Prophetsand the other booksdiffer considerably in translation from what appears in the original text. It was in the thirty-eighth year of the late King Euergetesthat, coming to Egypt and spending some time here,and finding life here consistent with a high degree of wisdom,I became convinced of an immediate duty to apply myself in my turn with pains and diligence to the translation of the book that follows;and I spent much time and learning on itin the course of this period,to complete the work and to publish the bookfor the benefit of those too who, domiciled abroad, wish to study,to reform their behaviour, and to live as the Law requires.] All wisdom comes from the Lord, she is with him for ever.

Sir 1:2 The sands of the sea, the drops of rain, the days of eternity—who can count them?

Sir 1:3 The height of the sky, the breadth of the earth, the depth of the abyss—who can explore them?

Sir 1:4 Wisdom was created before everything, prudent understanding subsists from remotest ages.

Sir 1:5

Sir 1:6 For whom has the root of wisdom ever been uncovered? Her resourceful ways, who knows them?

Sir 1:7

Sir 1:8 One only is wise, terrible indeed,

Sir 1:9 seated on his throne, the Lord. It was he who created, inspected and weighed her up, and then poured her out on all his works-

Sir 1:10 as much to each living creature as he chose—bestowing her on those who love him.

Sir 1:11 The fear of the Lord is glory and pride, happiness and a crown of joyfulness.

Sir 1:12 The fear of the Lord gladdens the heart, giving happiness, joy and long life.

Sir 1:13 For those who fear the Lord, all will end well: on their dying day they will be blessed.

Sir 1:14 The basis of wisdom is to fear the Lord; she was created with the faithful in their mothers' womb;

Sir 1:15 she has made a home in the human race, an age—old foundation, and to their descendants will she faithfully cling.

Sir 1:16 The fullness of wisdom is to fear the Lord; she intoxicates them with her fruits;

Sir 1:17 she fills their entire house with treasures and their storerooms with her produce.

Sir 1:18 The crown of wisdom is to fear the Lord: she makes peace and health flourish.

Sir 1:19 The Lord has seen and assessed her, he has showered down knowledge and intelligence, he has exalted the renown of those who possess her.

Sir 1:20 The root of wisdom is to fear the Lord, and her branches are long life.

Sir 1:21

Sir 1:22 The rage of the wicked cannot put him in the right, for the weight of his rage is his downfall.

Sir 1:23 A patient person puts up with things until the right time comes: but his joy will break out in the end.

Sir 1:24 Till the time comes he keeps his thoughts to himself, and many a lip will affirm how wise he is.

Sir 1:25 Wisdom’s treasuries contain the maxims of knowledge, the sinner, however, holds piety in abhorrence.

Sir 1:26 If you desire wisdom, keep the commandments, and the Lord will bestow it on you.

Sir 1:27 For the fear of the Lord is wisdom and instruction, and what pleases him is faithfulness and gentleness.

Sir 1:28 Do not stand out against fear of the Lord, do not practise it with a double heart.

Sir 1:29 Do not act a part in public, keep watch over your lips.

Sir 1:30 Do not grow too high and mighty, for fear you fall and cover yourself in disgrace; for the Lord would then reveal your secrets and overthrow you before the whole community for not having practised fear of the Lord and for having a heart full of deceit.

Sir 2:1 My child, if you aspire to serve the Lord, prepare yourself for an ordeal.

Sir 2:2 Be sincere of heart, be steadfast, and do not be alarmed when disaster comes.

Sir 2:3 Cling to him and do not leave him, so that you may be honoured at the end of your days.

Sir 2:4 Whatever happens to you, accept it, and in the uncertainties of your humble state, be patient,

Sir 2:5 since gold is tested in the fire, and the chosen in the furnace of humiliation.

Sir 2:6 Trust him and he will uphold you, follow a straight path and hope in him.

Sir 2:7 You who fear the Lord, wait for his mercy; do not turn aside, for fear you fall.

Sir 2:8 You who fear the Lord, trust him, and you will not be robbed of your reward.

Sir 2:9 You who fear the Lord, hope for those good gifts of his, everlasting joy and mercy.

Sir 2:10 Look at the generations of old and see: whoever trusted in the Lord and was put to shame? Or whoever, steadfastly fearing him, was forsaken? Or whoever called to him and was ignored?

Sir 2:11 For the Lord is compassionate and merciful, he forgives sins and saves in the time of distress.

Sir 2:12 Woe to faint hearts and listless hands, and to the sinner who treads two paths.

Sir 2:13 Woe to the listless heart that has no faith, for such will have no protection.

Sir 2:14 Woe to you who have lost the strength to endure; what will you do at the Lord's visitation?

Sir 2:15 Those who fear the Lord do not disdain his words, and those who love him keep his ways.

Sir 2:16 Those who fear the Lord do their best to please him, and those who love him will find satisfaction in the Law.

Sir 2:17 Those who fear the Lord keep their hearts prepared and humble themselves in his presence.

Sir 2:18 Let us fall into the hands of the Lord, not into any human clutches; for as his majesty is, so too is his mercy.

Sir 3:1 Children, listen to me for I am your father: do what I tell you, and so be safe;

Sir 3:2 for the Lord honours the father above his children and upholds the rights of a mother over her sons.

Sir 3:3 Whoever respects a father expiates sins,

Sir 3:4 whoever honours a mother is like someone amassing a fortune.

Sir 3:5 Whoever respects a father will in turn be happy with children, the day he prays for help, he will be heard.

Sir 3:6 Long life comes to anyone who honours a father, whoever obeys the Lord makes a mother happy.

Sir 3:7 Such a one serves parents as well as the Lord.

Sir 3:8 Respect your father in deed as well as word, so that blessing may come on you from him;

Sir 3:9 since a father’s blessing makes his children’s house firm, while a mother’s curse tears up its foundations.

Sir 3:10 Do not make a boast of disgrace overtaking your father, your father’s disgrace reflects no honour on you;

Sir 3:11 for a person’s own honour derives from the respect shown to his father, and a mother held in dishonour is a reproach to her children.

Sir 3:12 My child, support your father in his old age, do not grieve him during his life.

Sir 3:13 Even if his mind should fail, show him sympathy, do not despise him in your health and strength;

Sir 3:14 for kindness to a father will not be forgotten but will serve as reparation for your sins.

Sir 3:15 On your own day of ordeal God will remember you: like frost in sunshine, your sins will melt away.

Sir 3:16 Whoever deserts a father is no better than a blasphemer, and whoever distresses a mother is accursed of the Lord.

Sir 3:17 My child, be gentle in carrying out your business, and you will be better loved than a lavish giver.

Sir 3:18 The greater you are, the more humbly you should behave, and then you will find favour with the Lord;

Sir 3:19

Sir 3:20 for great though the power of the Lord is, he accepts the homage of the humble.

Sir 3:21 Do not try to understand things that are too difficult for you, or try to discover what is beyond your powers.

Sir 3:22 Concentrate on what has been assigned you, you have no need to worry over mysteries.

Sir 3:23 Do not meddle with matters that are beyond you; what you have been taught already exceeds the scope of the human mind.

Sir 3:24 For many have been misled by their own notions, wicked presumption having warped their judgement.

Sir 3:25

Sir 3:26 A stubborn heart will come to a bad end, and whoever dallies with danger will perish in it.

Sir 3:27 A stubborn heart is weighed down with troubles, the sinner heaps sin on sin.

Sir 3:28 For the disease of the proud there is no cure, since an evil growth has taken root there.

Sir 3:29 The heart of the sensible will reflect on parables, an attentive ear is the sage’s dream.

Sir 3:30 Water puts out a blazing fire, almsgiving expiates sins.

Sir 3:31 Whoever gives favours in return is mindful of the future; at the moment of falling, such a person will find support.

Sir 4:1 My child, do not refuse the poor a livelihood, do not tantalise the needy.

Sir 4:2 Do not add to the sufferings of the hungry, do not bait anyone in distress.

Sir 4:3 Do not aggravate a heart already angry, nor keep the destitute waiting for your alms.

Sir 4:4 Do not repulse a hard-pressed beggar, nor turn your face from the poor.

Sir 4:5 Do not avert your eyes from the needy, give no one occasion to curse you;

Sir 4:6 for if someone curses you in distress, his Maker will give ear to the imprecation.

Sir 4:7 Gain the love of the community, in the presence of the great bow your head.

Sir 4:8 To the poor lend an ear, and courteously return the greeting.

Sir 4:9 Save the oppressed from the hand of the oppressor, and do not be mean-spirited in your judgements.

Sir 4:10 Be like a father to the fatherless and as good as a husband to their mothers. And you will be like a child to the Most High, who will love you more than your own mother does.

Sir 4:11 Wisdom brings up her own children and cares for those who seek her.

Sir 4:12 Whoever loves her loves life, those who seek her early will be filled with joy.

Sir 4:13 Whoever possesses her will inherit honour, and wherever he walks the Lord will bless him.

Sir 4:14 Those who serve her minister to the Holy One, and the Lord loves those who love her.

Sir 4:15 Whoever obeys her rules the nations, whoever pays attention to her dwells secure.

Sir 4:16 If he trusts himself to her he will inherit her, and his descendants will remain in possession of her;

Sir 4:17 for though she takes him at first through winding ways, bringing fear and faintness on him, trying him out with her discipline till she can trust him, and testing him with her ordeals,

Sir 4:18 she then comes back to him on the straight road, makes him happy and reveals her secrets to him.

Sir 4:19 If he goes astray, however, she abandons him and leaves him to his own destruction.

Sir 4:20 Take circumstances into account and beware of evil, and have no cause to be ashamed of yourself;

Sir 4:21 for there is a shame that leads to sin and a shame that is honourable and gracious.

Sir 4:22 Do not be too severe on yourself, do not let shame lead you to ruin.

Sir 4:23 Do not refrain from speaking when it will do good, and do not hide your wisdom;

Sir 4:24 for your wisdom is made known by what you say, your erudition by the words you utter.

Sir 4:25 Do not contradict the truth, rather blush for your own ignorance.

Sir 4:26 Do not be ashamed to confess your sins, do not struggle against the current of the river.

Sir 4:27 Do not grovel to the foolish, do not show partiality to the influential.

Sir 4:28 Fight to the death for truth, and the Lord God will war on your side.

Sir 4:29 Do not be bold of tongue, yet idle and slack in deed;

Sir 4:30 do not be like a lion at home, or cowardly towards your servants.

Sir 4:31 Do not let your hands be outstretched to receive, yet tight-fisted when the time comes to give back.

Sir 5:1 Do not put your confidence in your money or say, ‘With this I am self-sufficient.’

Sir 5:2 Do not be led by your appetites and energy to follow the passions of your heart.

Sir 5:3 And do not say, ‘Who has authority over me?’ for the Lord will certainly give you your deserts.

Sir 5:4 Do not say, ‘I have sinned, but what harm has befallen me?’ for the Lord’s forbearance is long.

Sir 5:5 Do not be so sure of forgiveness that you add sin to sin.

Sir 5:6 And do not say, ‘His compassion is great, he will forgive me my many sins’; for with him are both mercy and retribution, and his anger does not pass from sinners.

Sir 5:7 Do not delay your return to the Lord, do not put it off day after day; for suddenly the Lord’s wrath will blaze out, and on the day of punishment you will be utterly destroyed.

Sir 5:8 Do not set your heart on ill-gotten gains, they will be of no use to you on the day of disaster.

Sir 5:9 Do not winnow in every wind, or walk along every by-way (as the double-talking sinner does).

Sir 5:10 Be steady in your convictions, and be a person of your word.

Sir 5:11 Be quick to listen, and deliberate in giving an answer.

Sir 5:12 If you understand the matter, give your neighbour an answer, if not, keep your hand over your mouth.

Sir 5:13 Both honour and disgrace come from talking, the tongue is its owner's downfall.

Sir 5:14 Do not get a name for scandal-mongering, do not set traps with your tongue; for as shame lies in store for the thief, so harsh condemnation awaits the deceitful.

Sir 5:15 Avoid offences in great as in small matters, and do not exchange friendship for enmity,

Sir 6:1 for a bad name will earn you shame and reproach, as happens to the double-talking sinner.

Sir 6:2 Do not get carried aloft on the wings of passion, for fear your strength tear itself apart like a bull,

Sir 6:3 and you devour your own foliage and destroy your own fruit and end by making yourself like a piece of dried-up wood.

Sir 6:4 An evil temper destroys the person who has it and makes him the laughing-stock of his enemies.

Sir 6:5 A kindly turn of speech attracts new friends, a courteous tongue invites many a friendly response.

Sir 6:6 Let your acquaintances be many, but for advisers choose one out of a thousand.

Sir 6:7 If you want to make a friend, take him on trial, and do not be in a hurry to trust him;

Sir 6:8 for one kind of friend is so only when it suits him but will not stand by you in your day of trouble.

Sir 6:9 Another kind of friend will fall out with you and to your dismay make your quarrel public,

Sir 6:10 and a third kind of friend will share your table, but not stand by you in your day of trouble:

Sir 6:11 when you are doing well he will be your second self, ordering your servants about;

Sir 6:12 but, if disaster befalls you, he will recoil from you and keep out of your way.

Sir 6:13 Keep well clear of your enemies, and be wary of your friends.

Sir 6:14 A loyal friend is a powerful defence: whoever finds one has indeed found a treasure.

Sir 6:15 A loyal friend is something beyond price, there is no measuring his worth.

Sir 6:16 A loyal friend is the elixir of life, and those who fear the Lord will find one.

Sir 6:17 Whoever fears the Lord makes true friends, for as a person is, so is his friend too.

Sir 6:18 My child, from your earliest youth choose instruction, and till your hair is white you will keep finding wisdom.

Sir 6:19 Like ploughman and sower, cultivate her and wait for her fine harvest, for in tilling her you will toil a little while, but very soon you will be eating her crops.

Sir 6:20 How very harsh she is to the undisciplined! The senseless does not stay with her for long:

Sir 6:21 she will weigh as heavily on the senseless as a touchstone and such a person will lose no time in throwing her off;

Sir 6:22 for Wisdom is true to her name, she is not accessible to many.

Sir 6:23 Listen, my child, and take my advice, do not reject my counsel:

Sir 6:24 put your feet into her fetters, and your neck into her collar;

Sir 6:25 offer your shoulder to her burden, do not be impatient of her bonds;

Sir 6:26 court her with all your soul, and with all your might keep in her ways;

Sir 6:27 search for her, track her down: she will reveal herself; once you hold her, do not let her go.

Sir 6:28 For in the end you will find rest in her and she will take the form of joy for you:

Sir 6:29 her fetters you will find a mighty defence, her collars, a precious necklace.

Sir 6:30 Her yoke will be a golden ornament, and her bonds be purple ribbons;

Sir 6:31 you will wear her like a robe of honour, you will put her on like a crown of joy.

Sir 6:32 If you wish it, my child, you can be taught; apply yourself, and you will become intelligent.

Sir 6:33 If you love listening, you will learn, if you pay attention, you will become wise.

Sir 6:34 Attend the gathering of elders; if there is a wise man there, attach yourself to him.

Sir 6:35 Listen willingly to any discourse coming from God, do not let wise proverbs escape you.

Sir 6:36 If you see a man of understanding, visit him early, let your feet wear out his doorstep.

Sir 6:37 Reflect on the injunctions of the Lord, busy yourself at all times with his commandments. He will strengthen your mind, and the wisdom you desire will be granted you.

Sir 7:1 Do no evil, and evil will not befall you;

Sir 7:2 shun wrong, and it will avoid you.

Sir 7:3 My child, do not sow in the furrows of wickedness, for fear you have to reap them seven times over.

Sir 7:4 Do not ask the Lord for the highest place, or the king for a seat of honour.

Sir 7:5 Do not parade your uprightness before the Lord, or your wisdom before the king.

Sir 7:6 Do not scheme to be appointed judge, for fear you should not be strong enough to stamp out injustice, for fear of being swayed by someone influential and so of risking the loss of your integrity.

Sir 7:7 Do not wrong the general body of citizens and so lower yourself in popular esteem.

Sir 7:8 Do not be drawn to sin twice over, for you will not go unpunished even once.

Sir 7:9 Do not say, ‘God will be impressed by my numerous offerings; when I sacrifice to God Most High, he is bound to accept.’

Sir 7:10 Do not be hesitant in prayer; do not neglect to give alms.

Sir 7:11 Do not laugh at someone who is sad of heart, for he who brings low can lift up high.

Sir 7:12 Do not make up lies against your brother, nor against a friend either.

Sir 7:13 Mind you tell no lies, for no good can come of it.

Sir 7:14 Do not talk too much at the gathering of elders, and do not repeat yourself at your prayers.

Sir 7:15 Do not shirk tiring jobs or farm work, ordained by the Most High.

Sir 7:16 Do not swell the ranks of sinners, remember that the retribution will not delay.

Sir 7:17 Be very humble, since the recompense for the godless is fire and worms.

Sir 7:18 Do not barter a friend away for the sake of profit, nor a true brother for the gold of Ophir.

Sir 7:19 Do not turn against a wise and good wife; her gracious presence is worth more than gold.

Sir 7:20 Do not ill-treat a slave who is an honest worker, or a wage-earner who is devoted to you.

Sir 7:21 Love an intelligent slave with all your heart, and do not deny such a slave his freedom.

Sir 7:22 Have you cattle? Look after them; if they are making you a profit, keep them.

Sir 7:23 Have you children? Educate them, from childhood make them bow the neck.

Sir 7:24 Have you daughters? Take care of their bodies, but do not be over-indulgent.

Sir 7:25 Marry a daughter off, and you have finished a great work; but give her to a man of sense.

Sir 7:26 Have you a wife to your liking? Do not turn her out; but if you do not love her, never trust her.

Sir 7:27 With all your heart honour your father, never forget the birthpangs of your mother.

Sir 7:28 Remember that you owe your birth to them; how can you repay them for what they have done for you?

Sir 7:29 With all your soul, fear the Lord and revere his priests.

Sir 7:30 With all your might love him who made you, and do not abandon his ministers.

Sir 7:31 Fear the Lord and honour the priest and give him the portion enjoined on you: first-fruits, sacrifice of reparation, shoulder-gift, sanctification sacrifice, first-fruits of the holy things.

Sir 7:32 And also give generously to the poor, so that your blessing may lack nothing.

Sir 7:33 Let your generosity extend to all the living, do not withhold it even from the dead.

Sir 7:34 Do not turn your back on those who weep, but share the grief of the grief-stricken.

Sir 7:35 Do not shrink from visiting the sick; in this way you will make yourself loved.

Sir 7:36 In everything you do, remember your end, and you will never sin.

Sir 8:1 Do not try conclusions with anyone influential, in case you later fall into his clutches.

Sir 8:2 Do not quarrel with anyone rich, in case he puts his weight against you; for gold has destroyed many, and has swayed the hearts of kings.

Sir 8:3 Do not argue with anyone argumentative, do not pile wood on that fire.

Sir 8:4 Do not joke with anyone uncouth, for fear of hearing your ancestors insulted.

Sir 8:5 Do not revile a repentant sinner; remember that we all are guilty.

Sir 8:6 Do not despise anyone in old age; after all, some of us too are growing old.

Sir 8:7 Do not gloat over anyone's death; remember that we all have to die.

Sir 8:8 Do not scorn the discourse of the wise, but make yourself familiar with their maxims, since from these you will learn the theory and the art of serving the great.

Sir 8:9 Do not dismiss what the old people have to say, for they too were taught by their parents; from them you will learn how to think, and the art of the timely answer.

Sir 8:10 Do not kindle the coals of the sinner, in case you scorch yourself in his blaze.

Sir 8:11 Refuse to be provoked by the insolent, for fear that such a one try to trap you in your words.

Sir 8:12 Do not lend to anyone who is stronger than you are—if you do lend, resign yourself to loss.

Sir 8:13 Do not stand surety beyond your means; if you do stand surety, be prepared to pay up.

Sir 8:14 Do not go to law with a judge, since judgement will be given in his favour.

Sir 8:15 Do not go travelling with a rash man, for fear he becomes burdensome to you; he will act as the whim takes him, and you will both be ruined by his folly.

Sir 8:16 Do not argue with a quick-tempered man, do not go with him where there are no other people, since blood counts for nothing in his eyes, and where no help is to be had, he will strike you down.

Sir 8:17 Do not ask a fool for advice, since a fool will not be able to keep a confidence.

Sir 8:18 In a stranger's presence do nothing that should be kept secret, since you cannot tell what use the stranger will make of it.

Sir 8:19 Do not open your heart to all comers, nor lay claim to their good offices.

Sir 9:1 Do not be jealous of the wife you love, do not teach her lessons in how to harm you.

Sir 9:2 Do not put yourself in a woman's hands or she may come to dominate you completely.

Sir 9:3 Do not keep company with a prostitute, in case you get entangled in her snares.

Sir 9:4 Do not dally with a singing girl, in case you get caught by her wiles.

Sir 9:5 Do not stare at a pretty girl, in case you and she incur the same punishment.

Sir 9:6 Do not give your heart to whores, or you will ruin your inheritance.

Sir 9:7 Keep your eyes to yourself in the streets of a town, do not prowl about its unfrequented quarters.

Sir 9:8 Turn your eyes away from a handsome woman, do not stare at a beauty belonging to someone else. Because of a woman's beauty, many have been undone; this makes passion flare up like a fire.

Sir 9:9 Never sit down with a married woman, or sit at table with her drinking wine, in case you let your heart succumb to her and you lose all self-control and slide to disaster.

Sir 9:10 Do not desert an old friend; the new one will not be his match. New friend, new wine; when it grows old, you drink it with pleasure.

Sir 9:11 Do not envy the sinner his success; you do not know how that will end.

Sir 9:12 Do not take pleasure in what pleases the godless; remember they will not go unpunished here below.

Sir 9:13 Keep your distance from the man who has the power to put to death, and you will not be haunted by the fear of dying. If you do approach him, make no false move, or he may take your life. Realise that you are treading among trip-lines, that you are strolling on the battlements.

Sir 9:14 Cultivate your neighbours to the best of your ability, and consult with the wise.

Sir 9:15 For conversation seek the intelligent, let all your discussions bear on the law of the Most High.

Sir 9:16 Have the upright for your table companions, and let your pride be in fearing the Lord.

Sir 9:17 Work from skilled hands will earn its praise, but a leader of the people must be skilful in words.

Sir 9:18 A chatterbox is a terror to his town, a loose talker is detested.

Sir 10:1 A sagacious ruler educates his people, and he makes his subjects understand order.

Sir 10:2 As the magistrate is, so will his officials be, as the governor is, so will be the inhabitants of his city.

Sir 10:3 An undisciplined king will be the ruin of his people, a city owes its prosperity to the intelligence of its leading men.

Sir 10:4 The government of the earth is in the hands of the Lord, he sets the right leader over it at the right time.

Sir 10:5 Human success is in the hands of the Lord. He invests the scribe with honour.

Sir 10:6 Do not resent your neighbour’s every offence, and never act in a fit of passion.

Sir 10:7 Pride is hateful to God and humanity, and injustice is abhorrent to both.

Sir 10:8 Sovereignty passes from nation to nation because of injustice, arrogance and money.

Sir 10:9 What has dust and ashes to pride itself on? Even in life its entrails are repellent.

Sir 10:10 A long illness makes a fool of the doctor; a king today is a corpse tomorrow.

Sir 10:11 For in death the portion of all alike will be insects, wild animals and worms.

Sir 10:12 The first stage of pride is to desert the Lord and to turn one’s heart away from one’s Maker.

Sir 10:13 Since the first stage of pride is sin, whoever clings to it will pour forth filth. This is why the Lord inflicts unexpected punishments on such people, utterly destroying them.

Sir 10:14 The Lord has turned mighty princes off their thrones and seated the humble there instead.

Sir 10:15 The Lord has plucked up the proud by the roots, and planted the lowly in their place.

Sir 10:16 The Lord has overthrown the lands of the nations and destroyed them to the very foundations of the earth.

Sir 10:17 Sometimes he has taken them away and destroyed them, and blotted out their memory from the earth.

Sir 10:18 Pride was not created for human beings, nor furious rage for those born of woman.

Sir 10:19 What race deserves honour? The human race. What race deserves honour? Those who fear the Lord. What race deserves contempt? The human race. What race deserves contempt? Those who break the Law.

Sir 10:20 A leader is honoured by his brothers, and those who fear the Lord are honoured by him.

Sir 10:21

Sir 10:22 The rich, the noble, the poor, let them pride themselves on fearing the Lord.

Sir 10:23 It is not right to despise one who is poor but intelligent, and it is not good to honour one who is a sinner.

Sir 10:24 Magnate, magistrate, potentate, all are to be honoured, but none is greater than the one who fears the Lord.

Sir 10:25 A wise slave will have free men waiting on him, and the enlightened will not complain.

Sir 10:26 Do not try to be smart when you do your work, do not put on airs when you are in difficulties.

Sir 10:27 Better the hardworking who has plenty of everything, than the pretentious at a loss for a meal.

Sir 10:28 My child, be modest in your self-esteem, and value yourself at your proper worth.

Sir 10:29 Who can justify one who inflicts injuries on himself, or respect one who is full of self-contempt?

Sir 10:30 The poor is honoured for wit, and the rich for wealth.

Sir 10:31 Honoured in poverty, how much the more in wealth! Dishonoured in wealth, how much the more in poverty!

Sir 11:1 Wisdom enables the poor to stand erect, and gives to the poor a place with the great.

Sir 11:2 Do not praise anyone for good looks, nor dislike anyone for mere appearance.

Sir 11:3 Small among winged creatures is the bee but her produce is the sweetest of the sweet.

Sir 11:4 Do not grow proud when people honour you; for the works of the Lord are wonderful but hidden from human beings.

Sir 11:5 Many monarchs have been made to sit on the ground, and the person nobody thought of has worn the crown.

Sir 11:6 Many influential people have been utterly disgraced, and prominent people have fallen into the power of others.

Sir 11:7 Do not find fault before making thorough enquiry; first reflect, then give a reprimand.

Sir 11:8 Listen before you answer, and do not interrupt a speech before it is finished.

Sir 11:9 Do not wrangle about something that does not concern you, do not interfere in the quarrels of sinners.

Sir 11:10 My child, do not take on a great amount of business; if you multiply your interests, you are bound to suffer for it; hurry as fast as you can, yet you will never arrive, nor will you escape by running away.

Sir 11:11 Some people work very hard at top speed, only to find themselves falling further behind.

Sir 11:12 Or there is the slow kind of person, needing help, poor in possessions and rich in poverty; and the Lord turns a favourable eye on him, lifts him out of his wretched condition,

Sir 11:13 and enables him to hold his head high, thus causing general astonishment.

Sir 11:14 Good and bad, life and death, poverty and wealth, all come from the Lord.

Sir 11:15

Sir 11:16

Sir 11:17 To the devout the Lord's gift remains constant, and his favour will be there to lead them for ever.

Sir 11:18 Others grow rich by pinching and scraping, and here is the reward they receive for it:

Sir 11:19 although they say, 'Now I can sit back and enjoy the benefit of what I have got,' they do not know how long this will last; they will have to leave their goods to others and die.

Sir 11:20 Stick to your job, work hard at it and grow old at your work.

Sir 11:21 Do not admire the achievements of sinners, trust the Lord and mind your own business; since it is a trifle in the eyes of the Lord, in a moment, suddenly to make the poor rich.

Sir 11:22 The blessing of the Lord is the reward of the devout, in a moment God brings his blessing to flower.

Sir 11:23 Do not say, 'What are my needs, how much shall I have in the future?'

Sir 11:24 And do not say, 'I am self-sufficient, what disaster can affect me now?'

Sir 11:25 In prosperous times, disasters are forgotten and in times of disaster, no one remembers prosperity.

Sir 11:26 Yet it is a trifle for the Lord on the day someone dies to repay him as his conduct deserves.

Sir 11:27 A moment's adversity, and pleasures are forgotten; in a person's last hour his deeds will stand revealed.

Sir 11:28 Call no one fortunate before his death; it is by his end that someone will be known.

Sir 11:29 Do not bring everyone home with you, for many are the traps of the crafty.

Sir 11:30 Like a captive partridge in a cage, so is the heart of the proud: like a spy he watches for your downfall,

Sir 11:31 ever on the look-out, turning good into bad and finding fault with what is praiseworthy.

Sir 11:32 A hearthful of glowing coals starts from a single spark, and the sinner lurks for the chance to spill blood.

Sir 11:33 Beware of a scoundrel and his evil contrivances, in case he puts a smear on you for ever.

Sir 11:34 Give a home to a stranger and he will start trouble and estrange you from your own family.

Sir 12:1 If you mean to do a kindness, choose the right person, then your good deeds will not be wasted.

Sir 12:2 Do good to someone devout, and you will be rewarded, if not by that person, then certainly by the Most High.

Sir 12:3 No good will come to one who persists in evil, or who refuses to give alms.

Sir 12:4 Give to the devout, do not go to the help of a sinner.

Sir 12:5 Do good to the humble, give nothing to the godless. Refuse him bread, do not give him any, it might make him stronger than you are; then you would be repaid evil twice over for all the good you had done him.

Sir 12:6 For the Most High himself detests sinners, and will repay the wicked with what they deserve.

Sir 12:7 Give to the good, and do not go to the help of a sinner.

Sir 12:8 In prosperity you cannot always tell a true friend, but in adversity you cannot mistake an enemy.

Sir 12:9 When someone is doing well that person's enemies are sad, when someone is doing badly, even a friend will keep at a distance.

Sir 12:10 Do not ever trust an enemy; as bronze tarnishes, so does an enemy's malice.

Sir 12:11 Even if he behaves humbly and comes bowing and scraping, maintain your reserve and be on your guard against him. Behave towards him as if you were polishing a mirror, you will find that his tarnish cannot last.

Sir 12:12 Do not stand him beside you in case he thrusts you out and takes your place. Do not seat him on your right, or he will be after your position, and then you will remember what I have said and sadly admit that I was right.

Sir 12:13 Who feels sorry for a snake-charmer bitten by a snake, or for those who take risks with savage animals? -

Sir 12:14 just so for one who consorts with a sinner, and becomes an accomplice in his sins.

Sir 12:15 He will stay with you for a while, but if you once give way he will press his advantage.

Sir 12:16 An enemy may have sweetness on his lips, and in his heart a scheme to throw you into the ditch. An enemy may have tears in his eyes, but if he gets a chance there can never be too much blood for him.

Sir 12:17 If you meet with misfortune, you will find him there before you, and, pretending to help you, he will trip you up.

Sir 12:18 He will wag his head and clap his hands, he will whisper a lot and his expression will change.

Sir 13:1 Whoever touches pitch will be defiled, and anyone who associates with the proud will come to be like them.

Sir 13:2 Do not try to carry a burden too heavy for you, do not associate with someone more powerful and wealthy than yourself. Why put the clay pot next to the iron cauldron? It will only break when they bang against each other.

Sir 13:3 The rich does wrong and takes a high line; the poor is wronged and has to beg for pardon.

Sir 13:4 If you are useful the rich will exploit you, if you go bankrupt he will desert you.

Sir 13:5 Are you well off? - he will live with you, he will clean you out without a single qualm.

Sir 13:6 Does he need you? - he will hoodwink you, smile at you and raise your hopes; he will speak politely to you and say, 'Is there anything you need?'

Sir 13:7 He will make you feel small at his dinner parties and, having cleaned you out two or three times over, will end by laughing at you. Afterwards, when he sees you, he will avoid you and shake his head about you.

Sir 13:8 Take care you are not hoodwinked and thus humiliated through your own stupidity.

Sir 13:9 When an influential person invites you, show reluctance, and he will press his invitation all the more.

Sir 13:10 Do not thrust yourself forward, in case you are pushed aside, but do not stand aloof, or you will be overlooked.

Sir 13:11 Do not affect to treat him as an equal, do not trust his flow of words; since all this talking is expressly meant to test you, under cover of geniality he will be weighing you up.

Sir 13:12 Pitiless is anyone who retails gossip; he will not spare you either blows or chains.

Sir 13:13 Be wary, take very great care, because you are walking with your own downfall.

Sir 13:14

Sir 13:15 Every living thing loves its own sort, and every man his fellow.

Sir 13:16 Every creature mixes with its kind, and human beings stick to their own sort.

Sir 13:17 How can wolf and lamb agree? - Just so with sinner and devout.

Sir 13:18 What peace can there be between hyena and dog? And what peace between rich and poor?

Sir 13:19 Wild desert donkeys are the prey of lions; so too, the poor is the quarry of the rich.

Sir 13:20 The proud thinks humility abhorrent; so too, the rich abominates the poor.

Sir 13:21 When the rich stumbles he is supported by friends; when the poor falls, his friends push him away.

Sir 13:22 When the rich slips, there are many hands to catch him, if he talks nonsense he is congratulated. The poor slips, and is blamed for it, he may talk good sense, but no room is made for him.

Sir 13:23 The rich speaks and everyone stops talking, and then they praise his discourse to the skies. The poor speaks and people say, 'Who is this?' and if he stumbles, they trip him up yet more.

Sir 13:24 Wealth is good where there is no sin, poverty is evil, the godless say.

Sir 13:25 The heart moulds a person's expression whether for better or worse.

Sir 13:26 Happy heart, cheerful expression; but wearisome work, inventing proverbs.

Sir 14:1 Blessed is anyone who has not sinned in speech and who needs feel no remorse for sins.

Sir 14:2 Blessed is anyone whose conscience brings no reproach and who has never given up hope.

Sir 14:3 Wealth is not the right thing for the niggardly, and what use are possessions to the covetous?

Sir 14:4 Whoever hoards by stinting himself is hoarding for others, and others will live sumptuously on his riches.

Sir 14:5 If someone is mean to himself, whom does he benefit? he does not even enjoy what is his own.

Sir 14:6 No one is meaner than the person who is mean to himself, this is how his wickedness repays him.

Sir 14:7 If he does any good, he does it unintentionally, and in the end he himself reveals his wickedness.

Sir 14:8 Wicked the person who has an envious eye, averting his face, and careless of others' lives.

Sir 14:9 The eye of the grasping is not content with what he has, greed shrivels up the soul.

Sir 14:10 The miser is grudging of bread, there is famine at his table.

Sir 14:11 My child, treat yourself as well as you can afford, and bring worthy offerings to the Lord.

Sir 14:12 Remember that death will not delay, and that you have never seen Sheol's contract.

Sir 14:13 Be kind to your friend before you die, treat him as generously as you can afford.

Sir 14:14 Do not refuse yourself the good things of today, do not let your share of what is lawfully desired pass you by.

Sir 14:15 Will you not have to leave your fortune to another, and the fruit of your labour to be divided by lot?

Sir 14:16 Give and receive, enjoy yourself—there are no pleasures to be found in Sheol.

Sir 14:17 Like clothes, every body will wear out, the age—old law is, 'Everyone must die.'

Sir 14:18 Like foliage growing on a bushy tree, some leaves falling, others growing, so are the generations of flesh and blood: one dies, another is born.

Sir 14:19 Every achievement rots away and perishes, and with it goes its author.

Sir 14:20 Blessed is anyone who meditates on wisdom, and reasons with intelligence,

Sir 14:21 who studies her ways in his heart, and ponders her secrets.

Sir 14:22 He pursues her like a hunter, and lies in wait by her path;

Sir 14:23 he peeps in at her windows, and listens at her doors;

Sir 14:24 he lodges close to her house, and fixes his peg in her walls;

Sir 14:25 he pitches his tent at her side, and lodges in an excellent lodging;

Sir 14:26 he sets his children in her shade, and camps beneath her branches;

Sir 14:27 he is sheltered by her from the heat, and in her glory he makes his home.

Sir 15:1 Whoever fears the Lord will act like this, and whoever grasps the Law will obtain wisdom.

Sir 15:2 She will come to meet him like a mother, and receive him like a virgin bride.

Sir 15:3 She will give him the bread of understanding to eat, and the water of wisdom to drink.

Sir 15:4 He will lean on her and will not fall, he will rely on her and not be put to shame.

Sir 15:5 She will raise him high above his neighbours, and in full assembly she will open his mouth.

Sir 15:6 He will find happiness and a crown of joy, he will inherit an everlasting name.

Sir 15:7 Fools will not gain possession of her, nor will sinners set eyes on her.

Sir 15:8 She stands remote from pride, and liars cannot call her to mind.

Sir 15:9 Praise is unseemly in a sinner’s mouth, since it has not been put there by the Lord.

Sir 15:10 For praise should be uttered only in wisdom, and the Lord himself then prompts it.

Sir 15:11 Do not say, ‘The Lord was responsible for my sinning,’ for he does not do what he hates.

Sir 15:12 Do not say, ‘It was he who led me astray,’ for he has no use for a sinner.

Sir 15:13 The Lord hates all that is foul, and no one who fears him will love it either.

Sir 15:14 He himself made human beings in the beginning, and then left them free to make their own decisions.

Sir 15:15 If you choose, you will keep the commandments and so be faithful to his will.

Sir 15:16 He has set fire and water before you; put out your hand to whichever you prefer.

Sir 15:17 A human being has life and death before him; whichever he prefers will be given him.

Sir 15:18 For vast is the wisdom of the Lord; he is almighty and all-seeing.

Sir 15:19 His eyes are on those who fear him, he notes every human action.

Sir 15:20 He never commanded anyone to be godless, he has given no one permission to sin.

Sir 16:1 Do not long for a brood of worthless children, and do not take pleasure in godless sons.

Sir 16:2 However many you have, take no pleasure in them, unless the fear of the Lord lives among them.

Sir 16:3 Do not count on their having long life, do not put too much faith in their number; for better have one than a thousand, better die childless than have children who are godless.

Sir 16:4 One person of sense can populate a city, but a race of lawless people will be destroyed.

Sir 16:5 My eyes have seen many such things, my ears have heard things even more impressive.

Sir 16:6 Fire is kindled in a sinful society, Retribution blazes in a rebellious nation.

Sir 16:7 God did not pardon the giants of old who, confident in their strength, had rebelled.

Sir 16:8 He did not spare the people with whom Lot lived; he abhorred them, rather, for their pride.

Sir 16:9 He was pitiless to the nation of perdition—those people who gloried in their sins-

Sir 16:10 as also to the six hundred thousand men on the march, who had banded together in their obstinacy.

Sir 16:11 And had there been only one man stubborn, it would have been amazing had he escaped unpunished, since mercy and wrath alike belong to the Lord who is mighty to forgive and to pour out wrath.

Sir 16:12 As great as his mercy, so is his severity; he judges each person as his deeds deserve:

Sir 16:13 the sinner will not escape with his ill-gotten gains nor the patience of the devout go for nothing.

Sir 16:14 He takes note of every charitable action, and everyone is treated as he deserves.

Sir 16:15

Sir 16:16

Sir 16:17 Do not say, 'I shall hide from the Lord; who is going to remember me up there? I shall not be noticed among so many people; what am I in the immensity of creation?'

Sir 16:18 For see, the sky and the heavens above the sky, the abyss and the earth shake at his visitation.

Sir 16:19 The mountains and earth's foundations alike quail and tremble when he looks at them.

Sir 16:20 But to all this no one gives thought. Who keeps his movements in mind?

Sir 16:21 The storm wind itself is invisible, and most of what he does goes undetected.

Sir 16:22 'Who will report whether justice has been done? Who will be watching? The covenant is remote!'

Sir 16:23 Such are the thoughts of the person of little sense, stupid, misguided, cherishing his folly.

Sir 16:24 Listen to me, my child, and learn knowledge, and give your whole mind to my words.

Sir 16:25 I shall expound discipline methodically and proclaim knowledge with precision.

Sir 16:26 When God created his works in the beginning, he assigned them their places as soon as they were made.

Sir 16:27 He determined his works for all time, from their origins to their distant generations. They know neither hunger nor weariness, and they never desert their duties.

Sir 16:28 Not one has ever got in the way of another, and they will never disobey his word.

Sir 16:29 And afterwards the Lord looked at the earth, and filled it with his good things.

Sir 16:30 He covered its surface with every kind of animal, and to it they will return.

Sir 17:1 The Lord fashioned human beings from the earth, to consign them back to it.

Sir 17:2 He gave them so many days and so much time, he gave them authority over everything on earth.

Sir 17:3 He clothed them in strength, like himself, and made them in his own image.

Sir 17:4 He filled all living things with dread of human beings, making them masters over beasts and birds.

Sir 17:5

Sir 17:6 He made them a tongue, eyes and ears, and gave them a heart to think with.

Sir 17:7 He filled them with knowledge and intelligence, and showed them what was good and what evil.

Sir 17:8 He put his own light in their hearts to show them the magnificence of his works,

Sir 17:9

Sir 17:10 so that they would praise his holy name as they told of his magnificent works.

Sir 17:11 He set knowledge before them, he endowed them with the law of life.

Sir 17:12 He established an eternal covenant with them, and revealed his judgements to them.

Sir 17:13 Their eyes saw the majesty of his glory, and their ears heard the glory of his voice.

Sir 17:14 He said to them, 'Beware of all wrong-doing'; he gave each a commandment concerning his neighbour.

Sir 17:15 Their ways are always under his eye, they cannot be hidden from his sight.

Sir 17:16

Sir 17:17 Over each nation he has set a governor, but Israel is the Lord's own portion.

Sir 17:18

Sir 17:19 Their actions are all as plain as the sun to him, and his eyes rest constantly on their conduct.

Sir 17:20 Their iniquities are not hidden from him, all their sins are before the Lord.

Sir 17:21

Sir 17:22 Almsgiving is like a signet ring to him, he cherishes generosity like the pupil of an eye.

Sir 17:23 One day he will rise and reward them, he will repay their deserts on their own heads.

Sir 17:24 But to those who repent he permits return, and he encourages those who have lost hope.

Sir 17:25 Return to the Lord and renounce your sins, plead before his face, stop offending him.

Sir 17:26 Come back to the Most High, turn away from iniquity and hold all that is foul in abhorrence.

Sir 17:27 Who is going to praise the Most High in Sheol if we do not glorify him while we are alive?

Sir 17:28 The dead can praise no more than those who do not exist, only those with life and health can praise the Lord.

Sir 17:29 How great is the mercy of the Lord, his pardon for those who turn to him!

Sir 17:30 For we cannot have everything, human beings are not immortal.

Sir 17:31 What is brighter than the sun? And yet it fades. Flesh and blood think of nothing but evil.

Sir 17:32 He surveys the armies of the lofty sky, and all of us are only dust and ashes.

Sir 18:1 He who lives for ever has created the sum of things.

Sir 18:2 The Lord alone will be found just.

Sir 18:3

Sir 18:4 He has given no one the power to proclaim his works to the end, and who can fathom his magnificent deeds?

Sir 18:5 Who can assess his magnificent strength, and who can go further and tell all of his mercies?

Sir 18:6 Nothing can be added to them, nothing subtracted, it is impossible to fathom the marvels of the Lord.

Sir 18:7 When someone finishes he is only beginning, and when he stops he is as puzzled as ever.

Sir 18:8 What is a human being, what purpose does he serve? What is good and what is bad for him?

Sir 18:9 The length of his life: a hundred years at most.

Sir 18:10 Like a drop of water from the sea, or a grain of sand, such are these few years compared with eternity.

Sir 18:11 This is why the Lord is patient with them and pours out his mercy on them.

Sir 18:12 He sees and recognises how wretched their end is, and so he makes his forgiveness the greater.

Sir 18:13 Human compassion extends to neighbours, but the Lord's compassion extends to everyone; rebuking, correcting and teaching, bringing them back as a shepherd brings his flock.

Sir 18:14 He has compassion on those who accept correction, and who fervently search for his judgements.

Sir 18:15 My child, do not temper your favours with blame nor any of your gifts with words that hurt.

Sir 18:16 Does not dew relieve the heat? In the same way a word is worth more than a gift.

Sir 18:17 Why surely, a word is better than a good present, but a generous person is ready with both.

Sir 18:18 A fool will offer nothing but insult, and a grudging gift makes the eyes smart.

Sir 18:19 Learn before you speak, take care of yourself before you fall ill.

Sir 18:20 Examine yourself before judgement comes, and on the day of visitation you will be acquitted.

Sir 18:21 Humble yourself before you fall ill, repent as soon as the sin is committed.

Sir 18:22 Let nothing prevent your discharging a vow in good time, and do not wait till death to set matters right.

Sir 18:23 Prepare yourself before making a vow, and do not be like someone who tempts the Lord.

Sir 18:24 Bear in mind the retribution of the last days, the time of vengeance when God averts his face.

Sir 18:25 In a time of plenty remember times of famine, think of poverty and want when you are rich.

Sir 18:26 The time slips by between dawn and dusk, everything passes quickly for the Lord.

Sir 18:27 The wise will be cautious in everything, in sinful times will take care not to offend.

Sir 18:28 Every person of sense recognises wisdom, and will respect anyone who has found her.

Sir 18:29 Those who understand sayings have toiled for their wisdom and have poured out accurate maxims.

Sir 18:30 Do not be governed by your passions, restrain your desires.

Sir 18:31 If you allow yourself to satisfy your desires, this will make you the laughing-stock of your enemies.

Sir 18:32 Do not indulge in luxurious living, do not get involved in such society.

Sir 18:33 Do not beggar yourself by banqueting on credit when there is nothing in your pocket.

Sir 19:1 A drunken workman will never grow rich, and one who makes light of small matters will gradually sink.

Sir 19:2 Wine and women corrupt intelligent men, the customer of whores loses all sense of shame.

Sir 19:3 Grubs and worms will have him as their legacy, and the man who knows no shame will lose his life.

Sir 19:4 Being too ready to trust shows shallowness of mind, and sinning harms the sinner.

Sir 19:5 Taking pleasure in evil earns condemnation;

Sir 19:6 by hating gossip one avoids evil.

Sir 19:7 Never repeat what you are told and you will come to no harm;

Sir 19:8 whether to friend or foe, do not talk about it, unless it would be sinful not to, do not reveal it;

Sir 19:9 you would be heard out, then mistrusted, and in due course you would be hated.

Sir 19:10 Have you heard something? Let it die with you. Courage! It will not burst you!

Sir 19:11 A fool will suffer birthpangs over a piece of news, like a woman labouring with child.

Sir 19:12 Like an arrow stuck in the flesh of the thigh, so is a piece of news inside a fool.

Sir 19:13 Question your friend, he may have done nothing at all; and if he has done anything, he will not do it again.

Sir 19:14 Question your neighbour, he may have said nothing at all; and if he has said anything, he will not say it again.

Sir 19:15 Question your friend, for slander is very common, do not believe all you hear.

Sir 19:16 People sometimes make a slip, without meaning what they say; and which of us has never sinned by speech?

Sir 19:17 Question your neighbour before you threaten him, and defer to the Law of the Most High.

Sir 19:18

Sir 19:19

Sir 19:20 Wisdom consists entirely in fearing the Lord, and wisdom is entirely constituted by the fulfilling of the Law.

Sir 19:21

Sir 19:22 Being learned in evil, however, is not wisdom, there is no prudence in the advice of sinners.

Sir 19:23 There is a cleverness that is detestable; whoever has no wisdom is a fool.

Sir 19:24 Better be short of sense and full of fear, than abound in shrewdness and violate the Law.

Sir 19:25 There is a wickedness which is scrupulous but nonetheless dishonest, and there are those who misuse kindness to win their case.

Sir 19:26 There is the person who will walk bowed down with grief, when inwardly this is nothing but deceit:

Sir 19:27 he hides his face and pretends to be deaf, if he is not unmasked, he will take advantage of you.

Sir 19:28 There is the person who is prevented from sinning by lack of strength, yet he will do wrong when he gets the chance.

Sir 19:29 You can tell a person by his appearance, you can tell a thinker by the look on his face.

Sir 19:30 The way a person dresses, the way he laughs, the way he walks, tell you what he is.

Sir 20:1 There is the rebuke that is untimely, and there is the person who keeps quiet, and he is the shrewd one.

Sir 20:2 But how much better to rebuke than to fume!

Sir 20:3 The person who acknowledges a fault wards off punishment.

Sir 20:4 Like a eunuch trying to take a girl’s virginity is someone who tries to impose justice by force.

Sir 20:5 There is the person who keeps quiet and is considered wise, another incurs hatred for talking too much.

Sir 20:6 There is the person who keeps quiet, not knowing how to answer, another keeps quiet, knowing when to speak.

Sir 20:7 The wise will keep quiet till the right moment, but a garrulous fool will always misjudge it.

Sir 20:8 Someone who talks too much will earn dislike, and someone who usurps authority will earn hatred.

Sir 20:9 There is the person who finds misfortune a boon, and the piece of luck that turns to loss.

Sir 20:10 There is the gift that affords you no profit, and the gift that repays you double.

Sir 20:11 There is the honour that leads to humiliation, and there are people in a low state who raise their heads.

Sir 20:12 There is the person who buys much for little, yet pays for it seven times over.

Sir 20:13 The wise wins love with words, while fools may shower favours in vain.

Sir 20:14 The gift of the stupid will bring you no advantage, his eyes look for seven times as much in return.

Sir 20:15 He gives little and reviles much, he opens his mouth like the town crier, he lends today and demands payment tomorrow; he is a detestable fellow.

Sir 20:16 The fool will say, 'I have no friends, I get no gratitude for my good deeds;

Sir 20:17 those who eat my bread have malicious tongues.' How often he will be laughed at, and by how many!

Sir 20:18 Better a slip on the pavement than a slip of the tongue; this is how ruin takes the wicked by surprise.

Sir 20:19 A coarse-grained person is like an indiscreet story endlessly retold by the ignorant.

Sir 20:20 A maxim is rejected when coming from a fool, since the fool does not utter it on the apt occasion.

Sir 20:21 There is a person who is prevented from sinning by poverty; no qualms of conscience disturb that person's rest.

Sir 20:22 There is a person who courts destruction out of false shame, courts destruction for the sake of a fool's opinion.

Sir 20:23 There is a person who out of false shame makes promises to a friend, and so makes an enemy for nothing.

Sir 20:24 Lying is an ugly blot on anyone, and ever on the lips of the undisciplined.

Sir 20:25 A thief is preferable to an inveterate liar, but both are heading for ruin.

Sir 20:26 Lying is an abominable habit, the liar's disgrace lasts for ever.

Sir 20:27 The wise gains advancement by words, the shrewd wins favour from the great.

Sir 20:28 Whoever tills the soil will have a full harvest, whoever wins favour from the great will secure pardon for offences.

Sir 20:29 Presents and gifts blind the eyes of the wise and stifle rebukes like a muzzle on the mouth.

Sir 20:30 Wisdom concealed, and treasure undiscovered, what use is either of these?

Sir 20:31 Better one who conceals his folly than one who conceals his wisdom.

Sir 21:1 My child, have you sinned? Do so no more, and ask forgiveness for your previous faults.

Sir 21:2 Flee from sin as from a snake, if you approach it, it will bite you; its teeth are lion's teeth, they take human life away.

Sir 21:3 All law-breaking is like a two-edged sword, the wounds it inflicts are beyond cure.

Sir 21:4 Terror and violence make havoc of riches, similarly, desolation overtakes the houses of the proud.

Sir 21:5 A plea from the mouth of the poor goes straight to the ear of God, whose judgement comes without delay.

Sir 21:6 Whoever resents reproof walks in the sinner's footsteps; whoever fears the Lord is repentant of heart.

Sir 21:7 The glib speaker is known far and wide, but the wary detects every slip.

Sir 21:8 To build your house with other people's money is like collecting stones for your own tomb.

Sir 21:9 A meeting of the lawless is like a heap of tow: they will end in a blazing fire.

Sir 21:10 The sinner's road is smoothly paved, but it ends at the pit of Sheol.

Sir 21:11 Whoever keeps the Law will master his instincts; the fear of the Lord is made perfect in wisdom.

Sir 21:12 No one who lacks aptitude can be taught, but certain aptitudes give rise to bitterness.

Sir 21:13 The sage's knowledge is as rich as the abyss and his advice is like a living spring.

Sir 21:14 The heart of a fool is like a broken jar, it will not hold any knowledge.

Sir 21:15 If the educated hears a wise saying, he praises it and caps it with another; if a debauchee hears it, he does not like it and tosses it behind his back.

Sir 21:16 The talk of a fool is like a load on a journey, but it is a pleasure to listen to the intelligent.

Sir 21:17 The utterance of the shrewd will be eagerly awaited in the assembly, what he says will be given serious consideration.

Sir 21:18 The wisdom of a fool is like the wreckage of a house, the knowledge of a dolt is incoherent talk.

Sir 21:19 To the senseless fellow instruction is like fetters on the feet, like manacles on the right hand.

Sir 21:20 A fool laughs at the top of his voice, but the intelligent quietly smiles.

Sir 21:21 To the shrewd instruction is like a golden ornament, like a bracelet on the right arm.

Sir 21:22 The step of a fool goes straight into a house, but a person of much experience makes a respectful approach;

Sir 21:23 the stupid peeps inside through the door, a well-bred person waits outside.

Sir 21:24 Listening at doors is a sign of bad upbringing, the perceptive would be ashamed to do so.

Sir 21:25 The lips of gossips repeat the words of others, the words of the wise are carefully weighed.

Sir 21:26 The heart of fools is in their mouth, but the mouth of the wise is in their heart.

Sir 21:27 When the godless curses Satan, he is cursing himself.

Sir 21:28 The scandal-monger sullies himself and earns the hatred of the neighbourhood.

Sir 22:1 An idler is like a stone covered in filth, everyone whistles at his disgrace.

Sir 22:2 An idler is like a lump of dung, anyone picking it up shakes it off his hand.

Sir 22:3 It is a disgrace to have fathered a badly brought-up son, but the birth of any daughter is a loss;

Sir 22:4 a sensible daughter will find a husband, but a shameless one is a grief to her father.

Sir 22:5 A brazen daughter puts father and mother to shame, and will be disowned by both.

Sir 22:6 An untimely remonstrance is like music at a funeral, but a thrashing and correction are wisdom at all times.

Sir 22:7

Sir 22:8

Sir 22:9 Teaching a fool is like gluing bits of pottery together—you are rousing someone who is besotted with sleep.

Sir 22:10 You might as well talk to someone sound asleep; when you have finished the fool will say, 'What's up?'

Sir 22:11 Shed tears for the dead, who has left the light behind; shed tears for the fool, who has left his wits behind. Shed quieter tears for the dead who is at rest, for the fool life is worse than death.

Sir 22:12 Mourning for the dead lasts seven days, for the foolish and ungodly all the days of their lives.

Sir 22:13 Do not waste many words on the stupid, do not go near a dolt. Beware of him, or you will have trouble and be soiled by contact with him; keep away from him, and you will have peace of mind and not be exasperated by his folly.

Sir 22:14 What is heavier than lead, and what is its name if not 'fool'?

Sir 22:15 Sand and salt and a lump of iron are a lighter burden than a dolt.

Sir 22:16 A tie-beam bonded into a building will not be dislodged by an earthquake; so too, a heart resolved after due reflection will not flinch at the critical moment.

Sir 22:17 A heart founded on intelligent reflection is like a stucco decoration on a smooth wall.

Sir 22:18 Pebbles placed on top of a wall will not stand up to the wind; no more can the heart of a fool frightened at his own thoughts stand up to fear.

Sir 22:19 Prick an eye and you will draw a tear, prick a heart and you reveal its feelings.

Sir 22:20 Throw stones at birds and you scare them away, reproach a friend and you destroy a friendship.

Sir 22:21 If you have drawn your sword on a friend, do not despair; there is a way back.

Sir 22:22 If you have opened your mouth against your friend, do not worry; there is hope for reconciliation; but insult, arrogance, betrayal of secrets, and the stab in the back—in these cases any friend is lost.

Sir 22:23 Win your neighbour's confidence when he is poor, so that you may enjoy his later good fortune with him; stand by him in times of trouble, in order to have your share when he comes into a legacy.

Sir 22:24 Fire is heralded by the reek of the furnace and smoke, so too, bloodshed by insults.

Sir 22:25 I shall not be ashamed to shelter a friend nor shall I hide away from him,

Sir 22:26 and if evil comes to me through him, everyone who hears about it will beware of him.

Sir 22:27 Who will set a guard on my mouth, and an efficient seal on my lips, to keep me from falling, and my tongue from causing my ruin?

Sir 23:1 Lord, father and master of my life, do not abandon me to their whims, do not let me fall because of them.

Sir 23:2 Who will lay whips to my thoughts, and the discipline of wisdom to my heart, to be merciless to my errors and not let my sins go unchecked,

Sir 23:3 for fear my errors should multiply and my sins then abound and I fall before my adversaries, and my enemy gloat over me?

Sir 23:4 Lord, father and God of my life, do not let my eyes be proud,

Sir 23:5 turn envy away from me,

Sir 23:6 do not let lechery and lust grip me, do not leave me a prey to shameless desire.

Sir 23:7 Children, listen to what I teach, no one who keeps it will be caught out.

Sir 23:8 The sinner is ensnared by his own lips, both the abusive and the proud are tripped by them.

Sir 23:9 Do not get into the habit of swearing, do not make a habit of naming the Holy One;

Sir 23:10 for just as a slave who is constantly overseen will never be without bruises, so someone who is always swearing and uttering the Name will not be exempt from sin.

Sir 23:11 A man for ever swearing is full of iniquity, and the scourge will not depart from his house. If he offends, his sin will be on him, if he did it unheedingly, he has doubly sinned; if he swears a false oath, he will not be treated as innocent, for his house will be filled with calamities.

Sir 23:12 One way of talking is like death, let it not be found in the heritage of Jacob since devout people have nothing to do with that: they will not wallow in sin.

Sir 23:13 Do not get into the habit of using coarse and foul language since this involves sinful words.

Sir 23:14 Remember your father and mother when you are sitting with the great, for fear you forget yourself in their presence and behave like a fool, and then wish you had not been born and curse the day of your birth.

Sir 23:15 No one in the habit of using shameful language will break himself of it as long as he lives.

Sir 23:16 There are two types of people who commit sin after sin and a third who attracts retribution-

Sir 23:17 desire, blazing like a furnace, will not die down until it has been sated- the man who lusts after members of his own family is not going to stop until he is quite burnt out; every food is sweet to the promiscuous, and he will not desist until he dies;

Sir 23:18 and the man who sins against the marriage bed and says to himself, ‘Who can see me? There is darkness all round me, the walls hide me, no one can see me, why should I worry? The Most High will not remember my sins.’

Sir 23:19 What he fears are human eyes, he does not realise that the eyes of the Lord are ten thousand times brighter than the sun, observing every aspect of human behaviour, seeing into the most secret corners.

Sir 23:20 All things were known to him before they were created, and are still, now that they are finished.

Sir 23:21 This man will be punished in view of the whole town, and will be seized when he least expects it.

Sir 23:22 Similarly the woman unfaithful to her husband, who provides him with an heir by another man:

Sir 23:23 first, she has disobeyed the Law of the Most High; secondly, she has been false to her husband; and thirdly, she has gone whoring in adultery

Sir 23:24 and conceived children by another man. She will be led before the assembly, an enquiry will be held about her children.

Sir 23:25 Her children will strike no root, her branches will bear no fruit.

Sir 23:26 She will leave an accursed memory behind her, her shame will never be wiped out.

Sir 23:27 And those who survive her will recognise that nothing is better than fearing the Lord, and nothing sweeter than adherence to the Lord’s commandments.

Sir 24:1 Wisdom speaks her own praises, in the midst of her people she glories in herself.

Sir 24:2 She opens her mouth in the assembly of the Most High, she glories in herself in the presence of the Mighty One:

Sir 24:3 ‘I came forth from the mouth of the Most High, and I covered the earth like mist.

Sir 24:4 I had my tent in the heights, and my throne was a pillar of cloud.

Sir 24:5 Alone, I have made the circuit of the heavens and walked through the depths of the abyss.

Sir 24:6 Over the waves of the sea and over the whole earth, and over every people and nation I have held sway.

Sir 24:7 Among all these I searched for rest, and looked to see in whose territory I might pitch camp.

Sir 24:8 Then the Creator of all things instructed me and he who created me fixed a place for my tent. He said, “Pitch your tent in Jacob, make Israel your inheritance.”

Sir 24:9 From eternity, in the beginning, he created me, and for eternity I shall remain.

Sir 24:10 In the holy tent I ministered before him and thus became established in Zion.

Sir 24:11 In the beloved city he has given me rest, and in Jerusalem I wield my authority.

Sir 24:12 I have taken root in a privileged people, in the Lord’s property, in his inheritance.

Sir 24:13 I have grown tall as a cedar on Lebanon, as a cypress on Mount Hermon;

Sir 24:14 I have grown tall as a palm in En-Gedi, as the rose bushes of Jericho; as a fine olive in the plain, as a plane tree, I have grown tall.

Sir 24:15 Like cinnamon and acanthus, I have yielded a perfume, like choice myrrh, have breathed out a scent, like galbanum, onycha, labdanum, like the smoke of incense in the tent.

Sir 24:16 I have spread my branches like a terebinth, and my branches are glorious and graceful.

Sir 24:17 I am like a vine putting out graceful shoots, my blossoms bear the fruit of glory and wealth.

Sir 24:18

Sir 24:19 Approach me, you who desire me, and take your fill of my fruits,

Sir 24:20 for memories of me are sweeter than honey, inheriting me is sweeter than the honeycomb.

Sir 24:21 They who eat me will hunger for more, they who drink me will thirst for more.

Sir 24:22 No one who obeys me will ever have to blush, no one who acts as I dictate will ever sin.’

Sir 24:23 All this is no other than the Book of the Covenant of the Most High God, the Law that Moses enjoined on us, an inheritance for the communities of Jacob.

Sir 24:24

Sir 24:25 This is what makes wisdom brim over like the Pishon, like the Tigris in the season of fruit,

Sir 24:26 what makes intelligence overflow like the Euphrates, like the Jordan at harvest time;

Sir 24:27 and makes discipline flow like the Nile, like the Gihon when the grapes are harvested.

Sir 24:28 The first man did not finish discovering about her, nor has the most recent tracked her down;

Sir 24:29 for her thoughts are wider than the sea, and her designs more profound than the abyss.

Sir 24:30 And I, like a conduit from a river, like a watercourse running into a garden,

Sir 24:31 I said, ‘I am going to water my orchard, I intend to irrigate my flower beds.’ And see, my conduit has grown into a river, and my river has grown into a sea.

Sir 24:32 Making discipline shine forth from daybreak, I shall send its light far and wide.

Sir 24:33 I shall pour out teaching like prophecy, as a legacy to all future generations.

Sir 24:34 And note, I have been working not merely for myself, but for all who are seeking wisdom.

Sir 25:1 There are three things my soul delights in, and which are delightful to God and to all people: concord between brothers, friendship between neighbours, and a wife and husband who live happily together.

Sir 25:2 There are three sorts of people my soul hates, and whose existence I consider an outrage: the poor swollen with pride, the rich who is a liar and an adulterous old man who has no sense.

Sir 25:3 If you have gathered nothing in your youth, how can you discover anything in your old age?

Sir 25:4 How fine a thing: sound judgement with grey hairs, and for greybeards to know how to advise!

Sir 25:5 How fine a thing: wisdom in the aged, and considered advice coming from people of distinction!

Sir 25:6 The crown of the aged is ripe experience, their glory, the fear of the Lord.

Sir 25:7 There are nine things I can think of which strike me as happy, and a tenth which is now on my tongue: the man who can be proud of his children, he who lives to see the downfall of his enemies;

Sir 25:8 happy is he who keeps house with a sensible wife; he who does not toil with ox and donkey; he who has never sinned with his tongue; he who does not serve a man less worthy than himself;

Sir 25:9 happy is he who has acquired good sense and can find attentive ears for what he has to say;

Sir 25:10 how great is he who has acquired wisdom; but unsurpassed is one who fears the Lord.

Sir 25:11 The fear of the Lord surpasses everything; what can compare with someone who has mastered that?

Sir 25:12

Sir 25:13 Any wound rather than a wound of the heart! Any spite rather than the spite of woman!

Sir 25:14 Any evil rather than an evil caused by an enemy! Any vengeance rather than the vengeance of a foe!

Sir 25:15 There is no poison worse than the poison of a snake, there is no fury worse than the fury of an enemy.

Sir 25:16 I would sooner keep house with a lion or a dragon than keep house with a spiteful wife.

Sir 25:17 A woman's spite changes her appearance and makes her face as grim as a bear’s.

Sir 25:18 When her husband goes out to dinner with his neighbours, he cannot help heaving bitter sighs.

Sir 25:19 No spite can approach the spite of a woman, may a sinner’s lot be hers!

Sir 25:20 Like the climbing of a sandhill for elderly feet, such is a garrulous wife for a quiet husband.

Sir 25:21 Do not be taken in by a woman’s beauty, never lose your head over a woman.

Sir 25:22 Bad temper, insolence and shame hold sway where the wife supports the husband.

Sir 25:23 Low spirits, gloomy face, stricken heart: such is a spiteful wife. Slack hands and sagging knees: such is the wife who does not make her husband happy.

Sir 25:24 Sin began with a woman, and thanks to her we must all die.

Sir 25:25 Do not let water find a leak, nor a spiteful woman give free rein to her tongue.

Sir 25:26 If she will not do as you tell her, get rid of her.

Sir 26:1 How blessed is the husband of a really good wife; the number of his days will be doubled.

Sir 26:2 A perfect wife is the joy of her husband, he will live out the years of his life in peace.

Sir 26:3 A good wife is the best of portions, reserved for those who fear the Lord;

Sir 26:4 rich or poor, their hearts will be glad, their faces cheerful, whatever the season.

Sir 26:5 There are three things that I dread, and a fourth which terrifies me: slander by a whole town, the gathering of a mob, and a false accusation—these are all worse than death;

Sir 26:6 but a woman jealous of a woman means heartbreak and sorrow, and all this is the scourge of the tongue.

Sir 26:7 A bad wife is a badly fitting ox-yoke, trying to master her is like grasping a scorpion.

Sir 26:8 A drunken wife will goad anyone to fury, she cannot conceal her own degradation.

Sir 26:9 A woman’s wantonness shows in her wide-eyed look, her eyelashes leave no doubt.

Sir 26:10 Keep a headstrong daughter under firm control, or, feeling free, she will take advantage of it.

Sir 26:11 Keep a strict watch on her shameless eye, do not be surprised if she disgraces you.

Sir 26:12 Like a thirsty traveller she will open her mouth and drink any water she comes across; she will sit down in front of every tent-peg and open her quiver to any arrow.

Sir 26:13 The grace of a wife will charm her husband, her understanding will make him the stronger.

Sir 26:14 A silent wife is a gift from the Lord, no price can be put on a well-trained character.

Sir 26:15 A modest wife is a boon twice over, a chaste character cannot be over-valued.

Sir 26:16 Like the sun rising over the mountains of the Lord, such is the beauty of a good wife in a well-run house.

Sir 26:17 Like a lamp shining on the sacred lamp-stand, such is a beautiful face on a well-proportioned body.

Sir 26:18 Like golden pillars on a silver base, such are shapely legs on firm-set heels.

Sir 26:19

Sir 26:20

Sir 26:21

Sir 26:22

Sir 26:23

Sir 26:24

Sir 26:25

Sir 26:26

Sir 26:27

Sir 26:28 There are two things which grieve my heart and a third arouses my anger: a warrior wasting away through poverty, the intelligent treated with contempt, someone turning back from virtue to sin—the Lord marks out such a person for a violent death.

Sir 26:29 It is difficult for a merchant to avoid doing wrong and for a trader not to incur sin.

Sir 27:1 Many have sinned for the sake of profit, one who hopes to be rich must turn a blind eye.

Sir 27:2 A peg will stick in the joint between two stones, and sin will wedge itself between selling and buying.

Sir 27:3 Whoever does not firmly hold to the fear of the Lord, his house will soon be overthrown.

Sir 27:4 In a shaken sieve the rubbish is left behind, so too the defects of a person appear in speech.

Sir 27:5 The kiln tests the work of the potter, the test of a person is in conversation.

Sir 27:6 The orchard where the tree grows is judged by its fruit, similarly words betray what a person feels.

Sir 27:7 Do not praise anyone who has not yet spoken, since this is where people are tested.

Sir 27:8 If you pursue virtue, you will attain it and put it on like a festal gown.

Sir 27:9 Birds consort with their kind, truth comes home to those who practise it.

Sir 27:10 The lion lies in wait for its prey, so does sin for those who do wrong.

Sir 27:11 The conversation of the devout is wisdom at all times, but the fool is as changeable as the moon.

Sir 27:12 When visiting stupid people, choose the right moment, but among the thoughtful take your time.

Sir 27:13 The conversation of fools is disgusting, raucous their laughter in their sinful pleasures.

Sir 27:14 The talk of hard-swearing people makes your hair stand on end, their brawling makes you stop your ears.

Sir 27:15 A quarrel between the proud leads to bloodshed, and their insults are embarrassing to hear.

Sir 27:16 A betrayer of secrets forfeits all trust and will never find the kind of friend he wants.

Sir 27:17 Be fond of a friend and keep faith with him, but if you have betrayed his secrets, do not go after him any more;

Sir 27:18 for, as one destroys a person by killing him, so you have killed your neighbour’s friendship,

Sir 27:19 and as you let a bird slip through your fingers, so you have let your friend go, and will not catch him.

Sir 27:20 Do not go after him—he is far away, he has fled like a gazelle from the snare.

Sir 27:21 For a wound can be bandaged and abuse forgiven, but for the betrayer of a secret there is no hope.

Sir 27:22 Someone with a sly wink is plotting mischief, no one can dissuade him from it.

Sir 27:23 Honey-tongued to your face, he is lost in admiration at your words; but behind your back he has other things to say, and turns your words into a stumbling-block.

Sir 27:24 I have found many things to hate, but nothing as much as him, and the Lord hates him too.

Sir 27:25 Whoever throws a stone in the air, throws it on to his own head; a treacherous blow cuts both ways.

Sir 27:26 The man who digs a pit falls into it, whoever sets a snare will be caught by it.

Sir 27:27 On anyone who does evil, evil will recoil, without his knowing where it comes from.

Sir 27:28 Sarcasm and abuse are the mark of the arrogant, but vengeance lies in wait like a lion for such a one.

Sir 27:29 The trap will close on all who rejoice in the downfall of the devout, and pain will eat them up before they die.

Sir 27:30 Resentment and anger, these are foul things too, and a sinner is a master at them both.

Sir 28:1 Whoever exacts vengeance will experience the vengeance of the Lord, who keeps strict account of sin.

Sir 28:2 Pardon your neighbour any wrongs done to you, and when you pray, your sins will be forgiven.

Sir 28:3 If anyone nurses anger against another, can one then demand compassion from the Lord?

Sir 28:4 Showing no pity for someone like oneself, can one then plead for one's own sins?

Sir 28:5 Mere creature of flesh, yet cherishing resentment!-who will forgive one for sinning?

Sir 28:6 Remember the last things, and stop hating, corruption and death, and be faithful to the commandments.

Sir 28:7 Remember the commandments, and do not bear your fellow ill-will, remember the covenant of the Most High, and ignore the offence.

Sir 28:8 Avoid quarrelling and you will sin less; for the hot-tempered provokes quarrels,

Sir 28:9 a sinner sows trouble between friends, introducing discord among the peaceful.

Sir 28:10 The way a fire burns depends on its fuel, a quarrel spreads in proportion to its violence; a man's rage depends on his strength, his fury grows fiercer in proportion to his wealth.

Sir 28:11 A sudden quarrel kindles fire, a hasty dispute leads to bloodshed.

Sir 28:12 Blow on a spark and up it flares, spit on it and out it goes; both are the effects of your mouth.

Sir 28:13 A curse on the scandal-monger and double-talker, such a person has ruined many who lived in concord.

Sir 28:14 That third tongue has shattered the peace of many and driven them from nation to nation; it has pulled down fortified cities, and overthrown the houses of the great.

Sir 28:15 The third tongue has had upright wives divorced, depriving them of reward for their hard work.

Sir 28:16 No one who listens to it will ever know peace of mind, will ever live in peace again.

Sir 28:17 A stroke of the whip raises a weal, but a stroke of the tongue breaks bones.

Sir 28:18 Many have fallen by the edge of the sword, but many more have fallen by the tongue.

Sir 28:19 Blessed is anyone who has been sheltered from it, and has not experienced its fury, who has not dragged its yoke about, or been bound in its chains;

Sir 28:20 for its yoke is an iron yoke, its chains are bronze chains;

Sir 28:21 the death it inflicts is a miserable death, Sheol is preferable to it.

Sir 28:22 It cannot gain a hold over the devout, they are not burnt by its flames.

Sir 28:23 Those who desert the Lord will fall into it, it will flare up inextinguishably among them, it will be let loose against them like a lion, it will tear them like a leopard.

Sir 28:24 Be sure you put a thorn-hedge round your property, lock away your silver and gold;

Sir 28:25 then make scales and weights for your words, and put a door with bolts across your mouth.

Sir 28:26 Take care you take no false step through it, in case you fall a prey to him who lies in wait.

Sir 29:1 Making your neighbour a loan is an act of mercy, to lend him a helping hand is to keep the commandments.

Sir 29:2 Lend to your neighbour in his time of need, and in your turn repay your neighbour on time.

Sir 29:3 Be as good as your word and keep faith with him, and you will find your needs met every time.

Sir 29:4 Many treat a loan as a windfall, and embarrass those who have come to their rescue.

Sir 29:5 Until he gets something, a man will kiss his neighbour’s hand, and refer diffidently to his wealth; but when the loan falls due, he puts this off, he repays with offhand words, and pleads the inconvenience of the time.

Sir 29:6 Even if he can be made to pay, his creditor will recover barely half, and consider even that a windfall. But otherwise he will be cheated of his money, and undeservedly gain himself an enemy; the man will pay him back in curses and abuse, and with insults instead of honour.

Sir 29:7 Many, not out of malice, refuse to lend; they are merely anxious not to be cheated for nothing.

Sir 29:8 Nevertheless, be patient with those who are badly off, do not keep them waiting on your generosity.

Sir 29:9 In obedience to the commandment, help the poor; do not turn the poor away empty-handed in their need.

Sir 29:10 Spend your money on your brother or your friend, do not leave it under a stone to rust away.

Sir 29:11 Use your wealth as the Most High has decreed; you will find that more profitable than gold.

Sir 29:12 Stock your store-rooms with almsgiving; this will save you from all misfortune.

Sir 29:13 Better than sturdy shield or weighty spear, this will fight for you against the enemy.

Sir 29:14 A good man will go surety for his neighbour; only a shameless wretch would desert him.

Sir 29:15 Do not forget the favour your guarantor has done you; he has given his life for you.

Sir 29:16 A sinner is careless of his guarantor's prosperity, the ungrateful forgets his deliverer.

Sir 29:17 Going surety has ruined many who were prosperous, tossing them about in a heavy sea.

Sir 29:18 It has driven the powerful from home to wander among foreign nations.

Sir 29:19 A wicked man in a hurry to stand guarantor in the hope of profit, is hurrying to be sentenced.

Sir 29:20 Come to your neighbour's help as far as you can, but take care not to fall into the same plight.

Sir 29:21 The first thing in life is water, and bread, and clothing, and a house for the sake of privacy.

Sir 29:22 Better the life of the poor under a roof of planks, than lavish fare in somebody else's house.

Sir 29:23 Whether you have little or much, be content with it, and you will not hear your household complaining.

Sir 29:24 It is a miserable life, going from house to house; wherever you stay, you dare not open your mouth,

Sir 29:25 you do not belong, you receive no thanks for the drink you pour out and hear embittering words into the bargain:

Sir 29:26 'Come along, stranger, lay the table, what have you got ready? give me something to eat!'

Sir 29:27 'Go away, stranger, make room for someone important; my brother is coming to stay, I need the house.'

Sir 29:28 It is hard for the reasonable to be begrudged hospitality to be shamed like a debtor.

Sir 30:1 Whoever loves his son will beat him frequently so that in after years the son may be his comfort.

Sir 30:2 Whoever is strict with his son will reap the benefit, and be able to boast of him to his acquaintances.

Sir 30:3 Whoever educates his son will be the envy of his enemy, and will be proud of him among his friends.

Sir 30:4 Even when the father dies, he might well not be dead, since he leaves his likeness behind him.

Sir 30:5 In life he has had the joy of his company, dying, he has no anxieties.

Sir 30:6 He leaves an avenger against his enemies and a rewarder of favours for his friends.

Sir 30:7 Whoever coddles his son will bandage his wounds, his heart will turn over at every cry.

Sir 30:8 A badly broken-in horse turns out stubborn, a son left to himself turns out headstrong.

Sir 30:9 Pamper your child and he will terrorise you, play along with him and he will bring you sorrow.

Sir 30:10 Do not laugh with him, or one day you will weep with him and end up gnashing your teeth.

Sir 30:11 While he is young, do not allow him his freedom and do not wink at his mistakes.

Sir 30:12 Bend his neck in youth, bruise his ribs while he is a child, or else he will grow stubborn and disobedient, and hurt you very deeply.

Sir 30:13 Be strict with your son, and persevere with him, or you will rue his insolence.

Sir 30:14 Better be poor if healthy and fit than rich if tormented in body.

Sir 30:15 Health and strength are better than any gold, a robust body than untold wealth.

Sir 30:16 No riches can outweigh bodily health, no enjoyment surpass a cheerful heart.

Sir 30:17 Better death than a wretched life, and everlasting rest than chronic illness.

Sir 30:18 Good things lavished on a closed mouth are like food offerings put on a grave.

Sir 30:19 What use is an offering to an idol which can neither eat nor smell? How describe someone pursued by the Lord’s displeasure?

Sir 30:20 He looks and sighs like a eunuch embracing a pretty girl—

how he sighs!

Sir 30:21 Do not abandon yourself to sorrow, do not torment yourself with brooding.

Sir 30:22 Gladness of heart is life to anyone, joy is what gives length of days.

Sir 30:23 Give your cares the slip, console your heart, chase sorrow far away; for sorrow has been the ruin of many, and is no use to anybody.

Sir 30:24 Jealousy and anger shorten your days, and worry brings premature old age.

Sir 30:25 A genial heart makes a good trencherman, someone who enjoys a good meal.

Sir 31:1 The sleeplessness brought by wealth makes a person lose weight, the worry it causes drives away sleep.

Sir 31:2 The worries of the daytime prevent you from sleeping, like a serious illness, they keep sleep at bay.

Sir 31:3 The rich for ever toils, piling up money, and then, leaving off, he is gorged with luxuries;

Sir 31:4 the poor for ever toils, barely making a living, and then, leaving off, is poorer than ever.

Sir 31:5 No one who loves money can easily avoid sinning, whoever pursues profit will be corrupted by it.

Sir 31:6 Gold has been the ruin of many; their coming destruction was self-evident,

Sir 31:7 since it is a snare for those who sacrifice to it and stupid people all get caught in it.

Sir 31:8 Happy the rich who is found to be blameless and does not go chasing after gold.

Sir 31:9 Who is he, so that we can congratulate him, for he has achieved marvels among his fellows?

Sir 31:10 Who has been through this test and emerged perfect? He may well be proud of that! Who has had the chance to sin and has not sinned, had the chance to do wrong and has not done it?

Sir 31:11 His fortune will be firmly based and the assembly will acclaim his generosity.

Sir 31:12 If you are sitting down to a lavish table, do not display your greed, do not say, ‘What a lot to eat!’

Sir 31:13 Remember, it is bad to have a greedy eye. Is any creature more wicked than the eye? - That is why it is always weeping!

Sir 31:14 Do not reach out for anything your host has his eye on, do not jostle him at the dish.

Sir 31:15 Judge your fellow-guest’s needs by your own, be thoughtful in every way.

Sir 31:16 Eat what is offered you like a well brought-up person, do not wolf your food or you will earn dislike.

Sir 31:17 For politeness’ sake be the first to stop; do not act the glutton, or you will give offence,

Sir 31:18 and if you are sitting with a large party, do not help yourself before the others do.

Sir 31:19 A little is quite enough for a well-bred person; his breathing is easy when he lies in bed.

Sir 31:20 A moderate diet ensures sound sleep, one gets up early, in the best of spirits. Sleeplessness, biliousness and gripe are what the glutton has to endure.

Sir 31:21 If you are forced to eat too much, get up, go and vomit, and you will feel better.

Sir 31:22 Listen to me, my child, do not disregard me, eventually you will see the force of my words. Be moderate in all your activities and illness will never overtake you.

Sir 31:23 People praise the person who keeps a splendid table, and their opinion of his munificence is sound.

Sir 31:24 But a niggardly host provokes universal resentment and people will retail instances of his meanness.

Sir 31:25 Do not play the valiant at your wine, for wine has been the undoing of many.

Sir 31:26 The furnace proves the temper of steel, and wine proves hearts in the drinking bouts of braggarts.

Sir 31:27 Wine gives life if drunk in moderation. What is life worth without wine? It came into being to make people happy.

Sir 31:28 Drunk at the right time and in the right amount, wine makes for a glad heart and a cheerful mind.

Sir 31:29 Bitterness of soul comes of wine drunk to excess out of temper or bravado.

Sir 31:30 Drunkenness excites the stupid to a fury to his own harm, it reduces his strength while leading to blows.

Sir 31:31 Do not provoke your fellow-guest at a wine feast, do not make fun of him when he is enjoying himself, do not take him to task or annoy him by reclaiming money owed.

Sir 32:1 Have they made you the presider? Do not let it go to your head, behave like everyone else in the party, see that they are happy and then sit down yourself.

Sir 32:2 Having discharged your duties, take your place so that your joy may be through theirs, and you may receive the crown for your competence.

Sir 32:3 Speak, old man—it is proper that you should—but with discretion: do not spoil the music.

Sir 32:4 If someone is singing, do not ramble on and do not play the sage at the wrong moment.

Sir 32:5 An amber seal on a precious stone, such is a concert of music at a wine feast.

Sir 32:6 An emerald seal in a golden setting, such are strains of music with a vintage wine.

Sir 32:7 Speak, young man, when you must, but twice at most, and then only if questioned.

Sir 32:8 Keep to the point, say much in few words; give the impression of knowing but not wanting to speak.

Sir 32:9 Among eminent people do not behave as though you were their equal; do not make frivolous remarks when someone else is speaking.

Sir 32:10 Lightning comes before the thunder, favour goes ahead of a modest person.

Sir 32:11 Leave in good time, do not bring up the rear, and hurry home without loitering.

Sir 32:12 There amuse yourself, and do what you have a mind to, but do not sin by arrogant talk.

Sir 32:13 And for all this bless your Creator, who intoxicates you with his favours.

Sir 32:14 Whoever fears the Lord will accept his correction; those who look for him will win his favour.

Sir 32:15 Whoever seeks the Law will be nourished by it, the hypocrite will find it a stumbling-block.

Sir 32:16 Those who fear the Lord win his approval, their good deeds shining like a light.

Sir 32:17 The sinner waves reproof aside, he finds an excuse for headstrong behaviour.

Sir 32:18 A sensible person never scorns a warning; foreigners and the proud do not know about fear.

Sir 32:19 Never act without reflection, and you will not regret your actions.

Sir 32:20 Do not venture on a rough road, for fear of stumbling over the stones.

Sir 32:21 Do not be over-confident on an even road

Sir 32:22 and beware of your own children.

Sir 32:23 Watch yourself in everything you do; this is also the way to keep the commandments.

Sir 32:24 Anyone who trusts in the Law obeys its precepts, no one who has confidence in the Lord will come to harm.

Sir 33:1 No evil will befall one who fears the Lord, such a one will be rescued even in the ordeal.

Sir 33:2 No one who hates the Law is wise, one who is hypocritical about it is like a storm-tossed ship.

Sir 33:3 An intelligent person will put faith in the Law, for such a one the Law is as dependable as a prophecy.

Sir 33:4 Prepare what you have to say and you will get a hearing, marshal your information before you answer.

Sir 33:5 The feelings of a fool are like a cart-wheel, a fool's thought revolves like a turning axle.

Sir 33:6 A rutting stallion is like a sarcastic friend; he neighs, whoever rides him.

Sir 33:7 Why is one day better than another, though the sun gives the same daylight throughout the year?

Sir 33:8 They have been differentiated in the mind of the Lord, who has diversified the seasons and feasts;

Sir 33:9 some he has made more important and has hallowed, others he has made ordinary days.

Sir 33:10 Human beings come from the ground, Adam himself was formed out of earth;

Sir 33:11 in the fullness of his wisdom the Lord has made distinctions between them, and diversified their conditions.

Sir 33:12 Some of them he has blessed, hallowing and setting them near him; others he has cursed and humiliated by degrading them from their positions.

Sir 33:13 Like clay in the hands of the potter to mould as it pleases him, so are human beings in the hands of their Maker to reward as he judges right.

Sir 33:14 Opposite evil stands good, opposite death, life; so too opposite the devout stands the sinner.

Sir 33:15 Contemplate all the works of the Most High, you will find they go in pairs, by opposites.

Sir 33:16 Although the last to come, I have kept my eyes open like a man picking up what the grape-pickers have left.

Sir 33:17 By the blessing of the Lord I have come in first, and like a true grape-picker have filled my winepress.

Sir 33:18 And note, I have not been working merely for myself, but for all who seek instruction.

Sir 33:19 Listen to me, important public figures, presidents of the assembly, give ear!

Sir 33:20 Neither to son nor wife, brother nor friend, give power over yourself during your own lifetime. And do not give your property to anyone else, in case you regret it and have to ask for it back.

Sir 33:21 As long as you live and there is breath in your body, do not yield power over yourself to anyone;

Sir 33:22 better for your children to come begging to you, than for you to have to go begging to them.

Sir 33:23 In all you do be the master, and leave a reputation unstained.

Sir 33:24 The day your life draws to a close, at the hour of death, then distribute your heritage.

Sir 33:25 Fodder, the stick and burdens for a donkey, bread, discipline and work for a slave.

Sir 33:26 Work your slave hard, and you will have peace of mind, leave his hands idle, and he will be asking for his freedom.

Sir 33:27 Yoke and harness will bow the neck, for a bad servant, torments and the rack.

Sir 33:28 Set him to work, so that he will not be idle; idleness teaches every kind of mischief.

Sir 33:29 Keep him at his duties, where he should be, if he is disobedient, clap him in irons.

Sir 33:30 But do not be over-exacting with anyone, and do nothing contrary to justice.

Sir 33:31 You have only one slave? Treat him like yourself, since you have acquired him with blood.

Sir 33:32 You have only one slave? Treat him as a brother, since you need him as you need yourself.

Sir 33:33 If you ill-treat him and he runs away, which way will you go to look for him?

Sir 34:1 Vain and deceptive hopes are for the foolish, and dreams lend wings to fools.

Sir 34:2 As well clutch at shadows and chase the wind as put any faith in dreams.

Sir 34:3 Dreams are no different from mirrors; confronting a face, the reflection of that face.

Sir 34:4 What can be cleansed by uncleanness, what can be verified by falsehood?

Sir 34:5 Divinations, auguries and dreams are nonsense, like the fantasies of a pregnant woman.

Sir 34:6 Unless sent as emissaries from the Most High, do not give them a thought;

Sir 34:7 for dreams have led many astray, and those who relied on them have come to grief.

Sir 34:8 Fulfilling the Law requires no such falsehood, and wisdom is perfected in veracity.

Sir 34:9 A much travelled man knows many things, and a man of great experience will talk sound sense.

Sir 34:10 Someone who has never had his trials knows little; but the travelled man is master of every situation.

Sir 34:11 I have seen many things on my travels, I have understood more than I can put into words.

Sir 34:12 I have often been in danger of death, but I have been spared, and this is why:

Sir 34:13 the spirit of those who fear the Lord can survive, for their hope is in someone with power to save them.

Sir 34:14 No one who fears the Lord need ever hesitate, or ever be daunted, since the Lord is his hope.

Sir 34:15 Happy the soul of one who fears the Lord. On whom does he rely? Who supports him?

Sir 34:16 The eyes of the Lord watch over those who love him, he is their powerful protection and their strong support, their screen from the desert wind, their shelter from the midday sun, a guard against stumbling, an assurance against a fall.

Sir 34:17 He revives the spirit and brightens the eyes, he gives health, life and blessing.

Sir 34:18 The sacrifice of an offering unjustly acquired is a mockery; the gifts of the impious are unacceptable.

Sir 34:19 The Most High takes no pleasure in offerings from the godless, multiplying sacrifices will not gain pardon for sin.

Sir 34:20 Offering sacrifice from the property of the poor is as bad as slaughtering a son before his father’s eyes.

Sir 34:21 A meagre diet is the very life of the poor, to deprive them of it is to commit murder.

Sir 34:22 To take away a fellow-man’s livelihood is to kill him, to deprive an employee of his wages is to shed blood.

Sir 34:23 If one person builds while another pulls down, what will they get out of it but trouble?

Sir 34:24 If one person prays and another calls down a curse, to which one’s voice is the Master going to listen?

Sir 34:25 If someone washes after touching a corpse, and then touches it again, what is the good of his washing?

Sir 34:26 Just so with someone who fasts for sin, and then goes and commits it again. Who is going to hear that person’s prayer? What is the good of the self-abasement?

Sir 35:1 One who keeps the Law multiplies offerings; one who follows the commandments offers communion sacrifices.

Sir 35:2 Proof of gratitude is an offering of fine flour, almsgiving a sacrifice of praise.

Sir 35:3 To abandon wickedness is what pleases the Lord, to give up wrong-doing is an expiatory sacrifice.

Sir 35:4 Do not appear empty-handed in the Lord’s presence; for all these things are due under the commandment.

Sir 35:5 The offering of the upright graces the altar, and its savour rises before the Most High.

Sir 35:6 The sacrifice of the upright is acceptable, its memorial will not be forgotten.

Sir 35:7 Honour the Lord with generosity, do not stint the first-fruits you bring.

Sir 35:8 Add a smiling face to all your gifts, and be cheerful as you dedicate your tithes.

Sir 35:9 Give to the Most High as he has given to you, as generously as your means can afford;

Sir 35:10 for the Lord is a good rewarder, he will reward you seven times over.

Sir 35:11 Do not try to bribe him with presents, he will not accept them, do not put your faith in wrongly motivated sacrifices;

Sir 35:12 for the Lord is a judge who is utterly impartial.

Sir 35:13 He never shows partiality to the detriment of the poor, he listens to the plea of the injured party.

Sir 35:14 He does not ignore the orphan’s supplication, nor the widow’s as she pours out her complaint.

Sir 35:15 Do the widow’s tears not run down her cheeks, as she accuses the man who is the cause of them?

Sir 35:16 Whoever wholeheartedly serves God will be accepted, his petitions will carry to the clouds.

Sir 35:17 The prayer of the humble pierces the clouds: and until it does, he is not to be consoled,

Sir 35:18 nor will he desist until the Most High takes notice of him, acquits the upright and delivers judgement.

Sir 35:19 And the Lord will not be slow, nor will he be dilatory on their behalf, Sir 35:20 until he has crushed the loins of the merciless and exacted vengeance on the nations,

Sir 35:21 until he has eliminated the hordes of the arrogant and broken the sceptres of the wicked,

Sir 35:22 until he has repaid all people as their deeds deserve and human actions as their intentions merit,

Sir 35:23 until he has judged the case of his people and made them rejoice in his mercy.

Sir 35:24 Mercy is welcome in time of trouble, like rain clouds in time of drought.

Sir 36:1 Take pity on us, Master, Lord of the universe, look at us, spread fear of yourself throughout all other nations.

Sir 36:2 Raise your hand against the foreign nations and let them see your might.

Sir 36:3 As, in their sight, you have proved yourself holy to us, so now, in our sight, prove yourself great to them.

Sir 36:4 Let them acknowledge you, just as we have acknowledged that there is no God but you, Lord.

Sir 36:5 Send new portents, do fresh wonders, win glory for your hand and your right arm.

Sir 36:6 Rouse your fury, pour out your rage, destroy the opponent, annihilate the enemy.

Sir 36:7 Hasten the day, remember the oath, and let people tell of your mighty deeds.

Sir 36:8 Let fiery wrath swallow up the survivor, and destruction overtake those who oppress your people.

Sir 36:9 Crush the heads of hostile rulers who say, 'There is no one else but us!'

Sir 36:10 Gather together all the tribes of Jacob, restore them their heritage as at the beginning.

Sir 36:11 Take pity, Lord, on the people called by your name, on Israel whom you have made your first-born.

Sir 36:12 Have compassion on your holy city, on Jerusalem, the place where you rest.

Sir 36:13 Fill Zion with your praises and your sanctuary with your glory.

Sir 36:14 Vindicate those whom you created first, fulfil what has been prophesied in your name.

Sir 36:15 Give those who wait for you their reward, let your prophets be proved true.

Sir 36:16 Grant, Lord, the prayer of your servants, in the terms of

Aaron’s blessing on your people,

Sir 36:17 so that all the earth’s inhabitants may acknowledge that you are the Lord, the everlasting God.

Sir 36:18 The stomach takes in all kinds of food, but some foods are better than others.

Sir 36:19 As the palate discerns the flavour of game, so a shrewd listener detects lying words.

Sir 36:20 A perverse character causes depression in others; it needs experience to know how to repay such a one.

Sir 36:21 A woman will accept any husband, but some daughters are better than others.

Sir 36:22 A woman’s beauty delights the beholder, a man likes nothing better.

Sir 36:23 If her tongue is kind and gentle, her husband is the happiest of men.

Sir 36:24 The man who takes a wife has the makings of a fortune, a helper to match himself, a pillar of support.

Sir 36:25 When property has no fence, it is open to plunder, when a man has no wife, he is aimless and querulous.

Sir 36:26 Will anyone trust an armed thief who flits from town to town?

Sir 36:27 So it is with the man who has no nest, and lodges wherever night overtakes him.

Sir 37:1 Any friend will say, ‘I am your friend too,’ but some friends are friends only in name.

Sir 37:2 Is it not a deadly sorrow when a comrade or a friend turns enemy?

Sir 37:3 O evil inclination, why were you created, to cover the earth with deceit?

Sir 37:4 One kind of comrade congratulates a friend in prosperity but in time of trouble appears on the other side.

Sir 37:5 One kind of comrade genuinely feels for a friend and when it comes to a fight, springs to arms.

Sir 37:6 Do not forget the genuine friend, do not push him out of mind once you are rich.

Sir 37:7 Any adviser will offer advice, but some are governed by self-interest.

Sir 37:8 Beware of someone who offers advice; first find out what he wants himself- since his advice coincides with his own interest—in case he has designs on you

Sir 37:9 and tells you, ‘You are on the right road,’ but stands well clear to see what will happen to you.

Sir 37:10 Do not consult anyone who looks at you askance, conceal your plans from people jealous of you.

Sir 37:11 Do not consult a woman about her rival, or a coward about war, a merchant about prices, or a buyer about selling, anyone mean about gratitude, or anyone selfish about kindness, a lazy fellow about any sort of work, or a casual worker about finishing a job, an idle servant about a major undertaking—do not rely on these for any advice.

Sir 37:12 But have constant recourse to some devout person, whom you know to be a keeper of the commandments, whose soul matches your own, and who, if you go wrong, will be sympathetic.

Sir 37:13 Finally, stick to the advice your own heart gives you, no one can be truer to you than that;

Sir 37:14 since a person's soul often gives a clearer warning than seven watchmen perched on a watchtower.

Sir 37:15 And besides all this beg the Most High to guide your steps into the truth.

Sir 37:16 Reason should be the basis for every activity, reflection must come before any undertaking.

Sir 37:17 Thoughts are rooted in the heart, and this sends out four branches:

Sir 37:18 good and evil, life and death, and mistress of them always is the tongue.

Sir 37:19 One kind of person is clever at teaching others, yet is no good whatever to himself;

Sir 37:20 another, very eloquent, is detested and ends by starving to death,

Sir 37:21 not having won the favour of the Lord, and being destitute of all wisdom.

Sir 37:22 Another considers himself wise and proclaims his intellectual conclusions as certainties.

Sir 37:23 But the truly wise instructs his people and his intellectual conclusions are certainties.

Sir 37:24 The wise is showered with blessings, and all who see him will call him happy.

Sir 37:25 Human life lasts a number of days, but the days of Israel are beyond counting.

Sir 37:26 The wise will earn confidence among the people, his name will live for ever.

Sir 37:27 During your life, my child, see what suits your constitution, do not give it what you find disagrees with it;

Sir 37:28 for not everything is good for everybody, nor does everybody like everything.

Sir 37:29 Do not be insatiable for any delicacy, do not be greedy for food,

Sir 37:30 for over-eating leads to illness and excess leads to liver-attacks.

Sir 37:31 Many people have died from over-eating; control yourself, and so prolong your life.

Sir 38:1 Treat the doctor with the honour that is his due, in consideration of his services; for he too has been created by the Lord.

Sir 38:2 Healing itself comes from the Most High, like a gift received from a king.

Sir 38:3 The doctor's learning keeps his head high, and the great regard him with awe.

Sir 38:4 The Lord has brought forth medicinal herbs from the ground, and no one sensible will despise them.

Sir 38:5 Did not a piece of wood once sweeten the water, thus giving proof of its power?

Sir 38:6 He has also given some people knowledge, so that they may draw credit from his mighty works.

Sir 38:7 He uses these for healing and relieving pain; the druggist makes up a mixture from them.

Sir 38:8 Thus, there is no end to his activities; thanks to him, well-being exists throughout the world.

Sir 38:9 My child, when you are ill, do not rebel, but pray to the Lord and he will heal you.

Sir 38:10 Renounce your faults, keep your hands unsoiled, and cleanse your heart from all sin.

Sir 38:11 Offer incense and a memorial of fine flour, make as rich an offering as you can afford.

Sir 38:12 Then let the doctor take over—the Lord created him too—do not let him leave you, for you need him.

Sir 38:13 There are times when good health depends on doctors.

Sir 38:14 For they, in their turn, will pray the Lord to grant them the grace to relieve and to heal, and so prolong your life.

Sir 38:15 Whoever sins in the eyes of his Maker, let such a one come under the care of the doctor!

Sir 38:16 My child, shed tears over the dead, lament for the dead to show your sorrow, then bury the body with due ceremony and do not fail to honour the grave.

Sir 38:17 Weep bitterly, beat your breast, observe the mourning the dead deserves for a day or two, to avoid censorious comment, and then be comforted in your sorrow;

Sir 38:18 for grief can lead to death, a grief-stricken heart loses all energy.

Sir 38:19 In affliction sorrow persists, a life of grief is hard to bear.

Sir 38:20 Do not abandon your heart to grief, drive it away, bear your own end in mind.

Sir 38:21 Do not forget, there is no coming back; you cannot help the dead, and you will harm yourself.

Sir 38:22 'Remember my doom, since it will be yours too; I yesterday, you today!'

Sir 38:23 Once the dead are laid to rest, let their memory rest, do not fret for them, once their spirit departs.

Sir 38:24 Leisure gives the scribe the chance to acquire wisdom; a man with few commitments can grow wise.

Sir 38:25 How can the ploughman become wise, whose sole ambition is to wield the goad, driving his oxen, engrossed in their work, his conversation limited to bullocks,

Sir 38:26 his thoughts absorbed in the furrows he traces and his long evenings spent in fattening heifers?

Sir 38:27 Similarly with all workmen and craftsmen, toiling day and night; those who engrave seals, for ever trying to think of a new design, concentrating on catching a good likeness and staying up late to get the work done.

Sir 38:28 Similarly with the blacksmith sitting by his anvil; he considers what to do with the pig-iron, the breath of the fire scorches his skin, as he contends with the heat of the furnace; the noise of the hammer deafens him, his eyes are fixed on the pattern; he concentrates on getting the job done well and stays up late to apply the finishing touches.

Sir 38:29 Similarly with the potter, sitting at his work, turning the wheel with his feet; constantly on the alert over his work, each flick of the finger premeditated;

Sir 38:30 he pummels the clay with his arm, and with his feet he kneads it; he concentrates on applying the glaze right and stays up late to clean the kiln.

Sir 38:31 All these people rely on their hands and each is skilled at his own craft.

Sir 38:32 A town could not be inhabited without them, there would be no settling, no travelling.

Sir 38:33 But you will not find them in the parliament, they do not hold high rank in the assembly. They do not sit on the judicial bench, and they do not meditate on the Law.

Sir 38:34 They are not remarkable for their culture or judgement, nor are they found frequenting the philosophers. They sustain the structure of the world, and their prayer is concerned with their trade.

Sir 39:1 Not so with one who concentrates his mind and his meditation on the Law of the Most High. He researches into the wisdom of all the Ancients, he occupies his time with the prophecies.

Sir 39:2 He preserves the discourses of famous men, he is at home with the niceties of parables.

Sir 39:3 He researches into the hidden sense of proverbs, he ponders the obscurities of parables.

Sir 39:4 He enters the service of princes, he is seen in the presence of rulers. He travels in foreign countries, he has experienced human good and human evil.

Sir 39:5 At dawn and with all his heart he turns to the Lord his Creator; he pleads in the presence of the Most High, he opens his mouth in prayer and makes entreaty for his sins.

Sir 39:6 If such be the will of the great Lord, he will be filled with the spirit of intelligence, he will shower forth words of wisdom, and in prayer give thanks to the Lord.

Sir 39:7 He will grow upright in purpose and learning, he will ponder the Lord's hidden mysteries.

Sir 39:8 He will display the instruction he has received, taking his pride in the Law of the Lord's covenant.

Sir 39:9 Many will praise his intelligence and it will never be forgotten. His memory will not disappear, generation after generation his name will live.

Sir 39:10 Nations will proclaim his wisdom, the assembly will celebrate his praises.

Sir 39:11 If he lives long, his name will be more glorious than a thousand others, and if he dies, that will satisfy him just as well.

Sir 39:12 And here are some more of my reflections: yes, I am as full as the moon at the full!

Sir 39:13 Listen to me, devout children, and blossom like the rose that grows on the bank of a watercourse.

Sir 39:14 Give off a sweet smell like incense, flower like the lily, spread your fragrance abroad, sing a song of praise blessing the Lord for all his works.

Sir 39:15 Declare the greatness of his name, proclaim his praise with song and with lyre, and this is how you must sing his praises:

Sir 39:16 'How wonderful, the actions of the Lord! Whatever he orders is done at the proper time!' You must not say, 'What is this? Why is that?' There is a proper time for every question.

Sir 39:17 At his word, the water stops and piles up high, at his voice, the watery reservoirs take shape,

Sir 39:18 at his command, whatever he wants is done, no one can stop him, if he intends to save.

Sir 39:19 He can see whatever human beings are doing, nothing can be hidden from his eye;

Sir 39:20 his gaze stretches from eternity to eternity, and nothing can astonish him.

Sir 39:21 You must not say, 'What is this? Why is that?' for everything has been made for a purpose.

Sir 39:22 As his blessing covers the dry land like a river and soaks it like a flood,

Sir 39:23 so retribution is his legacy to the nations, just as he has turned fresh waters to salt.

Sir 39:24 His ways are as smooth for the devout, as they are full of obstacles for the wicked.

Sir 39:25 Good things were created from the beginning for good people, as bad ones were for sinners.

Sir 39:26 The prime needs of human beings for living are water and fire, iron and salt, wheat-flour, milk and honey, the juice of the grape, oil and clothing.

Sir 39:27 All these are good for those who are good, but turn out bad for sinners.

Sir 39:28 Some winds have been created for punishing, in his fury, he uses them as scourges; on the day of doom, they unleash their violence and appease the wrath of their Creator.

Sir 39:29 Fire and hail, famine and death, have all been created for punishing.

Sir 39:30 Wild animals' fangs, scorpions, vipers, the avenging sword for the ruin of the godless:

Sir 39:31 all of them exult in discharging his orders, ready on earth whenever the need arises and, when their time comes, not falling short of his word.

Sir 39:32 That is why I was determined from the outset, why I have pondered and why I have written,

Sir 39:33 'The works of the Lord are all good, when the time is right, he gives whatever is needed.

Sir 39:34 You must not say, "This is worse than that," for, sooner or later, everything proves its worth.

Sir 39:35 So now, sing with all your heart and voice, and bless the name of the Lord!’

Sir 40:1 A hard lot has been created for human beings, a heavy yoke lies on the children of Adam from the day they come out of their mother’s womb, till the day they return to the mother of them all.

Sir 40:2 What fills them with foreboding and their hearts with fear is dread of the day of death.

Sir 40:3 From the one who sits on a glorious throne to the wretch in dust and ashes,

Sir 40:4 from the one who wears purple and a crown to the one dressed in sacking, all is fury and jealousy, turmoil and unrest, fear of death, rivalry, strife.

Sir 40:5 And even at night while he rests on his bed his sleep only gives a new twist to his worries:

Sir 40:6 scarcely has he lain down to rest, when in his sleep, as if in broad daylight, he is troubled with nightmares, like one who has escaped from a battle,

Sir 40:7 and at the moment of rescue he wakes up, amazed that there was nothing to be afraid of!

Sir 40:8 For all creatures, human and animal—and seven times more for sinners-

Sir 40:9 there is death and blood and strife and the sword, disasters, famine, affliction, plague.

Sir 40:10 These things were all created for the wicked, and the Flood came because of them.

Sir 40:11 All that comes from the earth returns to the earth, and what comes from the water returns to the sea.

Sir 40:12 All bribery and injustice will be blotted out, but good faith will stand for ever.

Sir 40:13 Ill-gotten wealth will vanish like a torrent, like the single thunder-clap that heralds rain.

Sir 40:14 When he opens his hand, he rejoices, by the same token, sinners come to ruin.

Sir 40:15 The sprigs of the godless will not make many branches, tainted roots find only hard rock.

Sir 40:16 The reed that grows by every lake and river’s edge is the first plant to be uprooted.

Sir 40:17 Charity is a very paradise of blessing and almsgiving endures for ever.

Sir 40:18 For a person of private means and one who works hard, life is pleasant, better off than either, one who finds a treasure.

Sir 40:19 Children and the founding of a city perpetuate a name:

more esteemed than either, a perfect wife.

Sir 40:20 Wine and music cheer the heart; better than either, the love of wisdom.

Sir 40:21 Flute and harp add sweetness to a song; better than either, a melodious voice.

Sir 40:22 The eye longs for grace and beauty; better than either, the green of spring corn.

Sir 40:23 Friend or comrade—it is always well met; better than either, a wife and husband.

Sir 40:24 Brothers and allies are good in times of trouble; better than either, almsgiving to the rescue.

Sir 40:25 Gold and silver will steady your feet; more esteemed than either, good advice.

Sir 40:26 Money and strength make a confident heart; better than either, the fear of the Lord. With fear of the Lord, nothing is lacking: no need to seek for other help.

Sir 40:27 Fear of the Lord is a paradise of blessing, a better protection than the highest reputation.

Sir 40:28 My child, do not live by sponging off others, better be dead than be a sponger.

Sir 40:29 A life spent in eyeing someone else's table cannot be accounted a life at all. Other people's food defiles the gullet; a wise, well-brought-up person will beware of doing this.

Sir 40:30 What a sponger says may sound very sweet but in his belly there burns a fire.

Sir 41:1 O death, how bitter it is to remember you for someone peacefully living with his possessions, for someone with no worries and everything going well and who can still enjoy his food!

Sir 41:2 O death, your sentence is welcome to one in want, whose strength is failing, to one worn out with age and a thousand worries, resentful and impatient!

Sir 41:3 Do not dread death's sentence; remember those who came before you and those who will come after.

Sir 41:4 This is the sentence passed on all living creatures by the Lord, so why object to what seems good to the Most High? Whether your life lasts ten or a hundred or a thousand years, its length will not be held against you in Sheol.

Sir 41:5 Hateful brats, such are the children of sinners, who foregather in the haunts of the godless.

Sir 41:6 The inheritance of sinners' children is doomed to perish, their posterity will endure lasting reproach.

Sir 41:7 A godless father will be blamed by his children for the reproach he has brought on them.

Sir 41:8 A bad outlook for you, godless people, who have forsaken the Law of God Most High.

Sir 41:9 When you were born, you were born to be accursed, and when you die, that curse will be your portion.

Sir 41:10 All that comes from the earth returns to the earth, so too the wicked proceed from curse to destruction.

Sir 41:11 Mourning concerns only the bodies of the dead, but the worthless name of sinners will be blotted out.

Sir 41:12 Be careful of your reputation, for it will last you longer than a thousand great hoards of gold.

Sir 41:13 A good life lasts a certain number of days, but a good reputation lasts for ever.

Sir 41:14 Keep my instructions and be at peace, my children. Wisdom hidden away and treasure undisplayed, what use is either of these?

Sir 41:15 Better someone who hides his folly than one who hides his wisdom.

Sir 41:16 Preserve a sense of shame in the following matters, for not every kind of shame is right to harbour, nor is every situation correctly appraised by all.

Sir 41:17 Be ashamed, before father and mother, of depraved behaviour, and before prince or potentate of telling lies;

Sir 41:18 of wrong-doing before judge or magistrate, and of impiety before the assembly of the people;

Sir 41:19 of sharp practice before your companion and your friend, and of theft before the neighbourhood you live in.

Sir 41:20 Before the truth and covenant of God, be ashamed of leaning elbows on the table,

Sir 41:21 of being ungracious when giving or receiving, of ignoring those who greet you,

Sir 41:22 of gazing at a loose woman, of repulsing your fellow-countryman,

Sir 41:23 of misappropriating another’s portion or gift, of paying court to another man’s wife,

Sir 41:24 of making advances to his servant-girl—do not go near her bed-

Sir 41:25 of saying disagreeable things to friends—do not follow up a gift with a taunt-

Sir 41:26 of repeating everything you hear and of betraying confidences.

Sir 41:27 Then you will know what true shame is, and you will find yourself in everyone's graces.

Sir 42:1 The following things you should not be ashamed of, and do not sin from fear of what others think:

Sir 42:2 of the Law of the Most High or of the covenant, of a verdict that acquits the godless,

Sir 42:3 of keeping accounts with a travelling companion, of settling property on your friends,

Sir 42:4 of being accurate over scales and weights, of making small and large profits,

Sir 42:5 of gaining from commercial transactions, of disciplining your children strictly, of lashing a wicked slave till you draw blood.

Sir 42:6 With an interfering wife, it is as well to use your seal, and where there are many hands, lock things up.

Sir 42:7 Whatever stores you issue, do it by number and weight, spendings and takings, put everything in writing.

Sir 42:8 Do not be ashamed to correct a stupid person or a fool, or an old dotard who bickers with young people. Then you will show yourself really educated and win the approval of everyone.

Sir 42:9 Unknown to her, a daughter keeps her father awake, the worry she gives him drives away his sleep: in her youth, in case she never marries, married, in case she should be disliked,

Sir 42:10 as a virgin, in case she should be defiled and found with child in her father's house, having a husband, in case she goes astray, married, in case she should be sterile!

Sir 42:11 Your daughter is headstrong? Keep a sharp look-out that she does not make you the laughing-stock of your enemies, the talk of the town, the object of common gossip, and put you to public shame.

Sir 42:12 Do not stare at any man for his good looks, do not sit down with women;

Sir 42:13 for moth comes out of clothes, and woman's spite out of woman.

Sir 42:14 Better a man's spite than a woman's kindness: women give rise to shame and reproach.

Sir 42:15 Next, I shall remind you of the works of the Lord, and tell of what I have seen. By the words of the Lord his works come into being and all creation obeys his will.

Sir 42:16 The shining sun looks down on all things, and the work of the Lord is full of his glory.

Sir 42:17 The Lord has not granted the Holy Ones the power to tell of all his marvels which the Almighty Lord has solidly constructed for the universe to stand firm in his glory.

Sir 42:18 He has fathomed both the abyss and the human heart and seen into their devious ways; for the Most High knows all there is to know and sees the signs of the times.

Sir 42:19 He declares what is past and what will be, and reveals the trend of hidden things.

Sir 42:20 Not a thought escapes him, not a single word is hidden from him.

Sir 42:21 He has embellished the magnificent works of his wisdom, he is from everlasting to everlasting, nothing can be added to him, nothing taken away, he needs no one's advice.

Sir 42:22 How lovely, all his works, how dazzling to the eye!

Sir 42:23 They all live and last for ever, and, whatever the circumstances, all obey.

Sir 42:24 All things go in pairs, by opposites, he has not made anything imperfect:

Sir 42:25 one thing complements the excellence of another. Who could ever grow tired of gazing at his glory?

Sir 43:1 Pride of the heights, a clear vault of the sky—such is the beauty of the heavens, a glorious sight.

Sir 43:2 The sun, as he emerges, proclaims at his rising, 'How wonderful a thing, the work of the Most High!'

Sir 43:3 At his zenith, he parches the ground, who can withstand his blaze?

Sir 43:4 We have to blow the furnace to produce any heat, the sun burns the mountains three times as much; breathing out blasts of fire, flashing his rays, he dazzles the eyes.

Sir 43:5 Great is the Lord who created him and whose word speeds him on his course.

Sir 43:6 And then the moon, ever punctual to mark the times, an everlasting sign:

Sir 43:7 It is the moon that signals the feasts, a luminary that wanes after being full.

Sir 43:8 The month derives its name from hers, she waxes wonderfully in her phases, banner of the hosts on high, shining in the vault of heaven.

Sir 43:9 The glory of the stars makes the beauty of the sky, a brilliant adornment of the Lord on High.

Sir 43:10 At the words of the Holy One they stand as he decrees, and never grow slack at their watch.

Sir 43:11 See the rainbow and praise its Maker, so superbly beautiful in its splendour.

Sir 43:12 Across the sky it forms a glorious arc drawn by the hands of the Most High.

Sir 43:13 By his command he sends the snow, he speeds the lightning by his command.

Sir 43:14 In the same way, his treasuries open and the clouds fly out like birds.

Sir 43:15 His great power solidifies the clouds, then pulverises them into hail.

Sir 43:16 at the sight of him, the mountains quake. At his will the south wind blows,or the storm from the north and the whirlwind.

Sir 43:17 At the roar of his thunder, the earth writhes in labour,

Sir 43:18 He sprinkles snow like birds alighting, it comes down like locusts settling. The eye marvels at the beauty of its whiteness, and the mind is amazed at its falling.

Sir 43:19 Over the earth, like salt, he also pours hoarfrost, which, when it freezes, bristles like thorns.

Sir 43:20 The cold wind blows from the north, and ice forms on the water; it forms on every piece of standing water, covering it like a breastplate.

Sir 43:21 The wind swallows up the mountains and scorches the desert, like a fire it consumes the vegetation.

Sir 43:22 But cloud brings swift healing, and dew brings joy after the heat.

Sir 43:23 By his own resourcefulness he has tamed the abyss, and planted it with islands.

Sir 43:24 Those who sail the sea tell of its dangers, their accounts fill our ears with amazement:

Sir 43:25 for there too exist strange and wonderful works, animals of every kind and huge sea creatures.

Sir 43:26 Thanks to God, his messenger reaches port, everything works out according to his word.

Sir 43:27 We could say much more and still fall short; to put it concisely, 'He is all.'

Sir 43:28 Where shall we find sufficient power to glorify him, since he is the Great One, above all his works,

Sir 43:29 the awe-inspiring Lord, stupendously great, and wonderful in his power?

Sir 43:30 Exalt the Lord in your praises as high as you may—still he surpasses you. Exert all your strength when you exalt him, do not grow tired—you will never come to the end.

Sir 43:31 Who has ever seen him to describe him? Who can glorify him as he deserves?

Sir 43:32 Many mysteries remain even greater than these, for we have seen only a few of his works,

Sir 43:33 the Lord himself having created all things and given wisdom to those who are devout.

Sir 44:1 Next let us praise illustrious men, our ancestors in their successive generations.

Sir 44:2 The Lord has created an abundance of glory, and displayed his greatness from earliest times.

Sir 44:3 Some wielded authority as kings and were renowned for their strength; others were intelligent advisers and uttered prophetic sayings.

Sir 44:4 Others directed the people by their advice, by their understanding of the popular mind, and by the wise words of their teaching;

Sir 44:5 others composed musical melodies and set down ballads;

Sir 44:6 others were rich and powerful, living peacefully in their homes.

Sir 44:7 All these were honoured by their contemporaries and were the glory of their day.

Sir 44:8 Some of them left a name behind them, so that their praises are still sung.

Sir 44:9 While others have left no memory, and disappeared as though they had not existed. They are now as though they had never been, and so too, their children after them.

Sir 44:10 But here is a list of illustrious men whose good works have not been forgotten.

Sir 44:11 In their descendants they find a rich inheritance, their posterity.

Sir 44:12 Their descendants stand by the commandments and, thanks to them, so do their children’s children.

Sir 44:13 Their offspring will last for ever, their glory will not fade.

Sir 44:14 Their bodies have been buried in peace, and their name lives on for all generations.

Sir 44:15 The peoples will proclaim their wisdom, the assembly will celebrate their praises.

Sir 44:16 Enoch pleased the Lord and was transferred to heaven, an example for the conversion of all generations.

Sir 44:17 Noah was found perfectly upright, in the time of retribution he became the heir: because of him a remnant was preserved for the earth at the coming of the Flood.

Sir 44:18 Everlasting covenants were made with him that never again should every living creature perish by flood.

Sir 44:19 Abraham, the great ancestor of a host of nations, no one was ever his equal in glory.

Sir 44:20 He observed the Law of the Most High, and entered into a covenant with him. He confirmed the covenant in his own flesh, and proved himself faithful under ordeal.

Sir 44:21 The Lord therefore promised him on oath to bless the nations through his descendants, to multiply him like the dust on the ground, to exalt his descendants like the stars, and to give them the land as their heritage, from one sea to the other, from the River to the ends of the earth.

Sir 44:22 To Isaac too, for the sake of Abraham his father, he assured

Sir 44:23 the blessing of all humanity; he caused the covenant to rest on the head of Jacob. He confirmed him in his blessings and gave him the land as his inheritance; he divided it into portions, and shared it out among the twelve tribes.

Sir 45:1 From Jacob's stock he produced a generous man who found favour in the eyes of all humanity, beloved by God and people, Moses, of blessed memory.

Sir 45:2 He made him the equal of the holy ones in glory and made him strong, to the terror of his enemies.

Sir 45:3 By the word of Moses, he made prodigies cease and raised him high in the respect of kings; he gave him commandments for his people, and showed him something of his glory.

Sir 45:4 For his loyalty and gentleness he sanctified him, choosing him alone out of all human beings;

Sir 45:5 he allowed him to hear his voice, and led him into the darkness;

Sir 45:6 he gave him the commandments face to face, the law of life and knowledge, to teach Jacob his ordinances and Israel his decrees. He raised up Aaron, a holy man like Moses, his brother, of the tribe of Levi.

Sir 45:7 He made an everlasting covenant with him, and gave him the priesthood of the people. He adorned him with impressive vestments, he dressed him in a robe of glory.

Sir 45:8 He clothed him in glorious perfection and invested him with rich ornaments, the breeches, the long robe, the ephod.

Sir 45:9 To surround the robe he gave him pomegranates, and many gold bells all round to chime at every step, for their sound to be heard in the Temple as a reminder to the children of his people;

Sir 45:10 and a sacred vestment of gold and aquamarine and scarlet, the work of an embroiderer; the pectoral of judgement, the urim and thummim, of plaited crimson, the work of a craftsman;

Sir 45:11 precious stones cut like seals mounted in gold, the work of a jeweller, as a reminder with their engraved inscriptions of the number of the tribes of Israel;

Sir 45:12 and a golden diadem on his turban, engraved with the seal of consecration; superb ornamentation, magnificent work, adornment to delight the eye.

Sir 45:13 There had never been such lovely things before him, and no one else has ever put them on, but only his own sons, and his descendants for all time.

Sir 45:14 His sacrifices were to be burnt entirely, twice each day and for ever.

Sir 45:15 Moses consecrated him and anointed him with holy oil; and this was an everlasting covenant for him, and for his descendants as long as the heavens endure, that he should preside over worship, act as priest, and bless the people in the name of the Lord.

Sir 45:16 He chose him out of all the living to offer sacrifices to the Lord, incense and perfume as a memorial to make expiation for the people.

Sir 45:17 He entrusted him with his commandments, committed to him the statutes of the Law for him to teach Jacob his decrees and enlighten Israel on his Law.

Sir 45:18 Others plotted against him, they were jealous of him in the desert, Dathan and Abiram and their men, Korah and his crew in fury and rage.

Sir 45:19 The Lord saw it and was displeased, his raging fury made an end of them; he worked miracles on them, consuming them by his flaming fire.

Sir 45:20 And he added to Aaron’s glory, he gave him an inheritance; he allotted him the offerings of the first-fruits, before all else, as much bread as he could want.

Sir 45:21 Thus they eat the sacrifices of the Lord which he gave to him and his posterity.

Sir 45:22 But of the people’s territory he inherits nothing, he alone of all the people has no share, ‘For I myself am your share and heritage.’

Sir 45:23 Phinehas son of Eleazar is third in glory because of his zeal in the fear of the Lord, because he stood firm when the people revolted, with a staunch and courageous heart; and in this way made expiation for Israel.

Sir 45:24 Hence a covenant of peace was sealed with him, making him governor of both sanctuary and people, and securing to him and his descendants the high priestly dignity for ever.

Sir 45:25 There was also a covenant with David son of Jesse, of the tribe of Judah, a royal succession by exclusively linear descent, but the succession of Aaron passes to all his descendants.

Sir 45:26 May God endow your hearts with wisdom to judge his people uprightly, so that the virtues of your ancestors may never fade, and their glory may pass to all their descendants!

Sir 46:1 Mighty in war was Joshua son of Nun, successor to Moses in the prophetic office, who well deserved his name, and was a great saviour of the chosen people, wreaking vengeance on the enemies who opposed him, and so bringing Israel into its inheritance.

Sir 46:2 How splendid he was when, arms uplifted, he brandished his sword against cities!

Sir 46:3 Who had ever shown such determination as his? He himself led the battles of the Lord.

Sir 46:4 Was not the sun held back by his hand, and one day drawn out into two?

Sir 46:5 He called on the Most High, the Mighty One, while pressing the enemies from all directions, and the great Lord answered him with hard and violent hailstones.

Sir 46:6 He fell on that enemy nation, and at the Descent destroyed all resistance to make the nations acknowledge his warlike prowess and that he was waging war on behalf of the Lord.

Sir 46:7 For he was a follower of the Mighty One, in the time of Moses showing his devotion, he and Caleb son of Jephunneh, by opposing the whole community, by preventing the people from sinning, and by silencing the mutters of rebellion.

Sir 46:8 Hence these two alone were preserved out of six hundred thousand men on the march, and brought into their inheritance, into a land where milk and honey flow.

Sir 46:9 And the Lord conferred strength on Caleb too, which stayed by him into old age, so that he could invest the highlands of the country which his descendants kept as their inheritance,

Sir 46:10 so that every Israelite might see that it is good to follow the Lord.

Sir 46:11 The Judges too, each when he was called, all men whose hearts were never disloyal, who never turned their backs on the Lord—may their memory be blessed!

Sir 46:12 May their bones flourish again from the tomb, and may the names of those illustrious men be worthily borne by their sons!

Sir 46:13 Samuel was the beloved of his Lord; prophet of the Lord, he instituted the kingdom, and anointed rulers over his people.

Sir 46:14 By the Law of the Lord he judged the assembly, and the

Lord watched over Jacob.

Sir 46:15 By his loyalty he was recognised as a prophet, by his words he was known to be a trustworthy seer.

Sir 46:16 He called on the Lord, the Mighty One, when his enemies pressed in from all directions, by offering a sucking lamb.

Sir 46:17 And the Lord thundered from heaven, and made his voice heard in a rolling peal;

Sir 46:18 he massacred the leaders of the enemy, and all the rulers of the Philistines.

Sir 46:19 Before the time of his everlasting rest he bore witness to the Lord and his anointed, 'Of no property, not even a pair of sandals, have I ever deprived a soul.' Nor did anyone accuse him.

Sir 46:20 And, having fallen asleep, he prophesied again, warning the king of his end; he spoke from the depths of the earth in prophecy, to blot out the wickedness of the people.

Sir 47:1 After him arose Nathan, to prophesy in the time of David.

Sir 47:2 As the fat is set apart from the communion sacrifice, so was David chosen out of the Israelites.

Sir 47:3 He played with lions as though with kids, and with bears as though with lambs.

Sir 47:4 While still a boy, did he not slay the giant and take away the people's shame, by hurling a stone from his sling and cutting short the boasting of Goliath?

Sir 47:5 For he called on the Lord Most High, who gave strength to his right arm to put a mighty warrior to death and assert the strength of his own people.

Sir 47:6 Hence they gave him credit for ten thousand, and praised him while they blessed the Lord, by offering him a crown of glory.

Sir 47:7 For he destroyed the enemies on every front, he annihilated his foes, the Philistines, and crushed their strength for ever.

Sir 47:8 In all his activities he gave thanks to the Holy One Most High in words of glory; he put all his heart into his songs out of love for his Creator.

Sir 47:9 He placed singers before the altar, melodiously to sing;

Sir 47:10 he gave the feasts their splendour, the festivals their solemn pomp, causing the Lord's holy name to be praised and the sanctuary to resound from dawn.

Sir 47:11 The Lord took away his sins, making his strength ever greater; he gave him a royal covenant, and a glorious throne in Israel.

Sir 47:12 A wise son succeeded him, who lived content, thanks to him.

Sir 47:13 Solomon reigned in a time of peace, and God gave him peace all round so that he could raise a house to his name and prepare an everlasting sanctuary.

Sir 47:14 How wise you were despite your youth, like a river, brimming over with intelligence!

Sir 47:15 Your mind ranged the earth, you filled it with mysterious sayings.

Sir 47:16 Your name reached the distant islands, and you were loved for your peace.

Sir 47:17 Your songs, your proverbs, your sayings and your answers were the wonder of the world.

Sir 47:18 In the name of the Lord God, of him who is called the God of Israel, you amassed gold like so much tin, and made silver as common as lead.

Sir 47:19 You abandoned your body to women, you became the slave of your appetites.

Sir 47:20 You stained your honour, you profaned your stock, so bringing retribution on your children and affliction for your folly:

Sir 47:21 the empire split in two, from Ephraim arose a rebel kingdom.

Sir 47:22 But the Lord never goes back on his mercy, never cancels any of his words, will neither deny offspring to his elect nor stamp out the line of the man who loved him. And hence, he has granted a remnant to Jacob and to David a root sprung from him.

Sir 47:23 Solomon rested with his ancestors, leaving one of his stock as his successor, the stupidest member of the nation, brainless Rehoboam, who drove the people to rebel.

Sir 47:24 Next, Jeroboam son of Nebat, who made Israel sin, and set Ephraim on the way of evil; from then on their sins multiplied so excessively as to drive them out of their country;

Sir 47:25 for they tried out every kind of wickedness, until vengeance overtook them.

Sir 48:1 Then the prophet Elijah arose like a fire, his word flaring like a torch.

Sir 48:2 It was he who brought famine on them and decimated them in his zeal.

Sir 48:3 By the word of the Lord he shut up the heavens, three times also he brought down fire.

Sir 48:4 How glorious you were in your miracles, Elijah! Has anyone reason to boast as you have? -

Sir 48:5 rousing a corpse from death, from Sheol, by the word of the Most High;

Sir 48:6 dragging kings down to destruction, and high dignitaries from their beds;

Sir 48:7 hearing a rebuke on Sinai and decrees of punishment on Horeb;

Sir 48:8 anointing kings as avengers, and prophets to succeed you;

Sir 48:9 taken up in the whirlwind of fire, in a chariot with fiery horses;

Sir 48:10 designated in the prophecies of doom to allay God's wrath before the fury breaks, to turn the hearts of fathers towards their children, and to restore the tribes of Jacob.

Sir 48:11 Blessed, those who will see you, and those who have fallen asleep in love; for we too shall certainly have life.

Sir 48:12 Such was Elijah, who was enveloped in a whirlwind; and Elisha was filled with his spirit; throughout his life no ruler could shake him, and no one could subdue him.

Sir 48:13 No task was too hard for him, and even in death his body prophesied.

Sir 48:14 In his lifetime he performed wonders, and in death his works were marvellous.

Sir 48:15 Despite all this the people did not repent, nor did they give up their sins, until they were herded out of their country and scattered all over the earth;

Sir 48:16 only a few of the people were left, with a ruler of the House of David. Some of them did what pleased the Lord, others piled sin on sin.

Sir 48:17 Hezekiah fortified his city, and laid on a water-supply inside it; with iron he tunnelled through the rock and constructed storage-tanks.

Sir 48:18 In his days Sennacherib invaded and sent Rabshakeh; he lifted his hand against Zion, and boasted loudly in his arrogance.

Sir 48:19 Then their hearts and hands trembled, they felt the pangs of a woman in labour,

Sir 48:20 but they called on the merciful Lord, stretching out their hands towards him. Swiftly the Holy One heard them from heaven and delivered them by the agency of Isaiah;

Sir 48:21 he struck the camp of the Assyrians and his Angel annihilated them.

Sir 48:22 For Hezekiah did what is pleasing to the Lord, and was steadfast in the ways of David his father, enjoined on him by the prophet Isaiah, a great man trustworthy in his vision.

Sir 48:23 In his days the sun moved back; he prolonged the life of the king.

Sir 48:24 In the power of the spirit he saw the last things, he comforted the mourners of Zion,

Sir 48:25 he revealed the future to the end of time, and hidden things long before they happened.

Sir 49:1 The memory of Josiah is like blended incense prepared by the perfumer’s art; it is as sweet as honey to all mouths, and like music at a wine feast.

Sir 49:2 He took the right course, of converting the people, he rooted out the iniquitous abominations,

Sir 49:3 he set his heart on the Lord, in godless times he upheld the cause of religion.

Sir 49:4 Apart from David, Hezekiah and Josiah, they all heaped wrong on wrong, they abandoned the Law of the Most High: the kings of Judah disappeared;

Sir 49:5 for they handed their power over to others and their honour to a foreign nation.

Sir 49:6 The holy, chosen city was burnt down, her streets were left deserted,

Sir 49:7 as Jeremiah had predicted; for they had ill-treated him, though consecrated a prophet in his mother’s womb, to tear up and afflict and destroy, but also to build up and to plant.

Sir 49:8 Ezekiel saw a vision of glory which God showed to him above the chariot of the great winged creatures,

Sir 49:9 for he mentioned the enemies in the downpour to the advantage of those who follow the right way.

Sir 49:10 As for the twelve prophets, may their bones flower again from the tomb, since they have comforted Jacob and redeemed him in faith and hope.

Sir 49:11 How shall we extol Zerubbabel? He was like a signet ring on the right hand,

Sir 49:12 so too was Joshua son of Jozadak; they who in their days built the Temple and raised a sanctuary sacred to the Lord, destined to everlasting glory.

Sir 49:13 Great too is the memory of Nehemiah, who rebuilt our walls which lay in ruins, erected the bolted gates and rebuilt our houses.

Sir 49:14 No one else has ever been created on earth to equal Enoch, for he was taken up from earth.

Sir 49:15 And no one else ever born has been like Joseph, the leader of his brothers, the prop of his people; his bones received a visitation.

Sir 49:16 Shem and Seth were the most honoured of men, but above every living creature is Adam.

Sir 50:1 It was the High Priest Simon son of Onias who repaired the

Temple during his lifetime and in his day fortified the sanctuary.

Sir 50:2 He laid the foundations of double depth, the high buttresses of the Temple precincts.

Sir 50:3 In his day the pool was excavated, a reservoir as huge as the sea.

Sir 50:4 Anxious to save the people from ruin, he fortified the city against siege.

Sir 50:5 How splendid he was with the people thronging round him, when he emerged from the curtained shrine,

Sir 50:6 like the morning star among the clouds, like the moon at the full,

Sir 50:7 like the sun shining on the Temple of the Most High, like the rainbow gleaming against brilliant clouds,

Sir 50:8 like a rose in springtime, like a lily by a spring, like a branch of the incense tree in summer,

Sir 50:9 like fire and incense in the censer, like a massive golden vessel encrusted with every kind of precious stone,

Sir 50:10 like an olive tree loaded with fruit, like a cypress soaring to the clouds;

Sir 50:11 when he took his ceremonial robe and put on his magnificent ornaments, when he went up to the holy altar and filled the sanctuary precincts with his grandeur;

Sir 50:12 when he received the portions from the hands of the priests, himself standing by the altar hearth, crowned with the circle of his brothers, as a cedar of Lebanon is by its foliage, as though surrounded by the trunks of palm trees.

Sir 50:13 When all the sons of Aaron in their glory, with the offerings of the Lord in their hands, stood before the whole assembly of Israel,

Sir 50:14 while he completed the rites at the altars, nobly presenting the offerings to the Almighty, Most High!

Sir 50:15 He would reach out his hand to the cup and pour a libation of wine, pouring it at the foot of the altar, a fragrance pleasing to the Most High, King of All;

Sir 50:16 then the sons of Aaron would shout and blow their metal trumpets, making a mighty sound ring out as a reminder before the Most High;

Sir 50:17 and immediately the people all together would fall on their faces to the ground, in adoration of their Lord, the Almighty, God Most High,

Sir 50:18 and with the cantors chanting their hymns of praise. Sweet was the melody of all these voices,

Sir 50:19 as the people pleaded with the Lord Most High and prayed in the presence of the Merciful, until the service of the Lord was completed and the ceremony at an end.

Sir 50:20 Then he would come down and raise his hands over the whole assembly of the Israelites, to give them the Lord's blessing from his lips, being privileged to pronounce his name;

Sir 50:21 and once again the people would bow low to receive the blessing of the Most High.

Sir 50:22 And now bless the God of all things, the doer of great deeds everywhere, who has exalted our days from the womb and has acted mercifully towards us.

Sir 50:23 May he grant us cheerful hearts and bring peace in our time, in Israel for ages on ages.

Sir 50:24 May his mercy be faithfully with us, may he redeem us in our own times!

Sir 50:25 There are two nations that my soul detests, the third is not a nation at all:

Sir 50:26 the inhabitants of Mount Seir, the Philistines, and the stupid people living at Shechem.

Sir 50:27 Instruction in wisdom and knowledge is what has been written in this book by Jesus son of Sira Eleazar of Jerusalem, who has poured a rain of wisdom from his heart.

Sir 50:28 Blessed is he who devotes his time to these and grows wise by taking them to heart!

Sir 50:29 If he practises them he will be strong enough for anything, since the light of the Lord is his path.

Sir 51:1 I shall give thanks to you, Lord and King, and praise you, God my Saviour, I give thanks to your name;

Sir 51:2 for you have been my guard and support and redeemed my body from destruction, from the snare of the lying tongue, from lips that fabricate falsehood; in the presence of my assailants, you were on my side; you have been my support, you have redeemed me,

Sir 51:3 true to your abounding kindness—and the greatness of your name—you liberated me from the fangs of those seeking to devour me, from the clutches of those seeking my life, from the many ordeals which I have endured,

Sir 51:4 from the stifling heat which hemmed me in, from the heart of a fire which I had not kindled,

Sir 51:5 from deep in the belly of Sheol,

Sir 51:6 treacherous denunciations to the king. My soul has been close to death, my life had gone down to the brink of Sheol.

Sir 51:7 I was completely surrounded, there was no one to help me; I looked for someone to help me, there was no one.

Sir 51:8 Then I remembered your mercy, Lord, and your deeds from earliest times, how you deliver those who wait for you patiently, and save them from the clutches of their enemies.

Sir 51:9 And I sent up my plea from the earth, I begged to be delivered from death.

Sir 51:10 I called on the Lord, the father of my Lord, 'Do not desert me in the days of ordeal, in the days of the proud, when we are helpless. I shall praise your name unceasingly and gratefully sing its praises.'

Sir 51:11 And my plea was heard, for you saved me from destruction, you delivered me from that time of evil.

Sir 51:12 And therefore I shall thank you and praise you, and bless the name of the Lord.

Sir 51:13 When I was still a youth, before I went travelling, in my prayers I asked outright for wisdom.

Sir 51:14 Outside the sanctuary I would pray for her, and to the last I shall continue to seek her.

Sir 51:15 From her blossoming to the ripening of her grape my heart has taken its delight in her. My foot has pursued a straight path, I have sought her ever since my youth.

Sir 51:16 By bowing my ear a little, I have received her, and have found much instruction.

Sir 51:17 Thanks to her I have advanced; glory be to him who has given me wisdom!

Sir 51:18 For I was determined to put her into practice, have earnestly pursued the good, and shall not be put to shame.

Sir 51:19 My soul has fought to possess her, I have been scrupulous in keeping the Law; I have stretched out my hands to heaven and bewailed how little I knew of her;

Sir 51:20 I have directed my soul towards her, and in purity I have found her; having my heart fixed on her from the outset, I shall never be deserted;

Sir 51:21 my very core having yearned to discover her, I have now acquired a good possession.

Sir 51:22 In reward the Lord has given me a tongue with which I shall sing his praises.

Sir 51:23 Come close to me, you ignorant, take your place in my school.

Sir 51:24 Why complain about lacking these things when your souls are so thirsty for them?

Sir 51:25 I have opened my mouth, I have said: 'Buy her without money,

Sir 51:26 put your necks under her yoke, let your souls receive instruction, she is near, within your reach.’

Sir 51:27 See for yourselves: how slight my efforts have been to win so much peace.

Sir 51:28 Buy instruction with a large sum of silver, thanks to her you will gain much gold.

Sir 51:29 May your souls rejoice in the mercy of the Lord, may you never be ashamed of praising him.

Sir 51:30 Do your work before the appointed time and at the appointed time he will give you your reward. (Subscript:) Wisdom of Jesus, son of Sira.

Isaiah

1:1 The vision of Isaiah son of Amoz concerning Judah and Jerusalem, which he received in the reigns of Uzziah, Jotham, Ahaz and Hezekiah kings of Judah.

Isaiah 1:2 Listen, you heavens; earth, attend, for Yahweh is speaking, ‘I have reared children and brought them up, but they have rebelled against me.

Isaiah 1:3 The ox knows its owner and the donkey its master’s crib; Israel does not know, my people do not understand.’

Isaiah 1:4 Disaster, sinful nation, people weighed down with guilt, race of wrong-doers, perverted children! They have abandoned Yahweh, despised the Holy One of Israel, they have turned away from him.

Isaiah 1:5 Where shall I strike you next, if you persist in treason? The whole head is sick, the whole heart is diseased,

Isaiah 1:6 from the sole of the foot to the head there is nothing healthy: only wounds, bruises and open sores not dressed, not bandaged, not soothed with ointment,

Isaiah 1:7 your country a desolation, your towns burnt down, your soil, foreigners lay it waste before your eyes, a desolation like devastation by foreigners.

Isaiah 1:8 The daughter of Zion is left like a shanty in a vineyard, like a shed in a cucumber field, like a city besieged.

Isaiah 1:9 Had Yahweh Sabaoth not left us a few survivors, we should be like Sodom, we should be the same as Gomorrah.

Isaiah 1:10 Hear what Yahweh says, you rulers of Sodom; listen to what our God teaches, you people of Gomorrah.

Isaiah 1:11 ‘What are your endless sacrifices to me?’ says Yahweh. ‘I am sick of burnt offerings of rams and the fat of calves. I take no pleasure in the blood of bulls and lambs and goats.

Isaiah 1:12 When you come and present yourselves before me, who has asked you to trample through my courts?

Isaiah 1:13 Bring no more futile cereal offerings, the smoke from them fills me with disgust. New Moons, Sabbaths, assemblies—I cannot endure solemnity combined with guilt.

Isaiah 1:14 Your New Moons and your meetings I utterly detest; to me they are a burden I am tired of bearing.

Isaiah 1:15 When you stretch out your hands I turn my eyes away. You may multiply your prayers, I shall not be listening. Your hands are covered in blood,

Isaiah 1:16 wash, make yourselves clean. Take your wrong-doing out of my sight. Cease doing evil.

Isaiah 1:17 Learn to do good, search for justice, discipline the violent, be just to the orphan, plead for the widow.

Isaiah 1:18 'Come, let us talk this over,' says Yahweh. 'Though your sins are like scarlet, they shall be white as snow; though they are red as crimson, they shall be like wool.

Isaiah 1:19 If you are willing to obey, you shall eat the good things of the earth.

Isaiah 1:20 But if you refuse and rebel, the sword shall eat you instead—for Yahweh's mouth has spoken.'

Isaiah 1:21 The faithful city, what a harlot she has become! Zion, once full of fair judgement, where saving justice used to dwell, but now assassins!

Isaiah 1:22 Your silver has turned into dross, your wine is watered.

Isaiah 1:23 Your princes are rebels, accomplices of brigands. All of them greedy for presents and eager for bribes, they show no justice to the orphan, and the widow's cause never reaches them.

Isaiah 1:24 Hence, the Lord Yahweh Sabaoth, the Mighty One of Israel, says this, 'Disaster, I shall get the better of my enemies, I shall avenge myself on my foes.

Isaiah 1:25 'I shall turn my hand against you, I shall purge your dross as though with potash, I shall remove all your alloy.

Isaiah 1:26 'And I shall restore your judges as at first, your counsellors as in bygone days, after which you will be called City of Saving Justice, Faithful City.'

Isaiah 1:27 Zion will be redeemed by fair judgement, and those who return, by saving justice.

Isaiah 1:28 Rebels and sinners alike will be destroyed, and those who abandon Yahweh will perish.

Isaiah 1:29 How ashamed you will be of the terebinths which gave you such delight; and how you will blush for the gardens which you chose!

Isaiah 1:30 For you will be like a terebinth with faded leaves, like a garden without water;

Isaiah 1:31 the strong will become like tinder, his work like the spark; both will go up in flames together, with no one to put them out.

Isaiah 2:1 The vision of Isaiah son of Amoz, concerning Judah and Jerusalem.

Isaiah 2:2 It will happen in the final days that the mountain of Yahweh’s house will rise higher than the mountains and tower above the heights. Then all the nations will stream to it,

Isaiah 2:3 many peoples will come to it and say, ‘Come, let us go up to the mountain of Yahweh, to the house of the God of Jacob that he may teach us his ways so that we may walk in his paths.’ For the Law will issue from Zion and the word of Yahweh from Jerusalem.

Isaiah 2:4 Then he will judge between the nations and arbitrate between many peoples. They will hammer their swords into ploughshares and their spears into sickles. Nation will not lift sword against nation, no longer will they learn how to make war.

Isaiah 2:5 House of Jacob, come, let us walk in Yahweh’s light.

Isaiah 2:6 You have rejected your people, the House of Jacob, for it has long been full of sorcerers like the Philistines, and is overrun with foreigners.

Isaiah 2:7 The country is full of silver and gold and treasures unlimited, the country is full of horses, its chariots are unlimited;

Isaiah 2:8 the country is full of idols. They bow down before the work of their hands, before what their own fingers have made.

Isaiah 2:9 Human nature has been humbled, humankind brought low: do not raise them again!

Isaiah 2:10 Go into the rock, hide in the dust, in terror of Yahweh, at the brilliance of his majesty, when he arises to make the earth quake.

Isaiah 2:11 Human pride will lower its eyes, human arrogance will be humbled, and Yahweh alone will be exalted, on that day.

Isaiah 2:12 That will be a day for Yahweh Sabaoth, for all who are majestic and haughty, for all who are proud, to be brought low,

Isaiah 2:13 for all the cedars of Lebanon, high and proud, and for all the oaks of Bashan;

Isaiah 2:14 for all the high mountains and for all the proud hills;

Isaiah 2:15 for every lofty tower and for every towering wall;

Isaiah 2:16 for all the ships of Tarshish and for everything held precious.

Isaiah 2:17 Human pride will be humbled, human arrogance brought low, and Yahweh alone will be exalted, on that day.

Isaiah 2:18 When the idols all disappear, Isaiah 2:19 they will go into the caverns of the rocks and into the fissures of the earth in terror of Yahweh, at the brilliance of his majesty, when he arises to make the earth quake.

Isaiah 2:20 That day, people will fling to moles and bats the silver idols and golden idols which have been made for them to worship,

Isaiah 2:21 and go into the crevices of the rocks and the clefts in the cliffs, in terror of Yahweh, at the brilliance of his majesty, when he arises to make the earth quake.

Isaiah 2:22 Have no more to do with humankind, which has only the breath in its nostrils. How much is this worth?

Isaiah 3:1 Now the Lord Yahweh Sabaoth is about to deprive Jerusalem and Judah of resources and provisions—all reserves of food, all reserves of water-

Isaiah 3:2 of hero, warrior, judge, prophet, diviner, elder,

Isaiah 3:3 captain, dignitary, counsellor, architect, soothsayer.

Isaiah 3:4 'I shall give them boys for princes, raw lads to rule over them.'

Isaiah 3:5 People will be ill-treated by one another, each by his neighbour; the young will insult the aged, and the low, the respected.

Isaiah 3:6 Yes, a man will catch hold of his brother in their father's house, to say, 'You have a cloak, so you be leader, and rule this heap of ruins.'

Isaiah 3:7 And, that day, the other will protest, 'I am no healer; in my house there is neither food nor clothing; do not make me leader of the people.'

Isaiah 3:8 For Jerusalem has collapsed and Judah has fallen, because their words and deeds affront Yahweh and insult his glorious gaze.

Isaiah 3:9 Their complacency bears witness against them, they parade their sin like Sodom; they do not conceal it, all the worse for them, for they have hatched their own downfall.

Isaiah 3:10 Say, 'Blessed the upright, for he will feed on the fruit of his deeds;

Isaiah 3:11 woe to the wicked, it will go ill with him, for he will be treated as his actions deserve.'

Isaiah 3:12 O my people, their oppressors pillage them and extortioners rule over them! O my people, your rulers mislead you and efface the paths you ought to follow!

Isaiah 3:13 Yahweh has risen to accuse, is standing to pass judgement on the people.

Isaiah 3:14 Yahweh is about to try the elders and the princes of his people, 'You are the ones who have ravaged the vineyard, the spoils of the poor are in your houses.

Isaiah 3:15 By what right do you crush my people and grind the faces of the poor?' says the Lord Yahweh Sabaoth.

Isaiah 3:16 Yahweh says: Because Zion's daughters are proud and walk with heads held high and enticing eyes—with mincing steps they go, jingling the bangles on their feet-

Isaiah 3:17 the Lord will give Zion's daughters scabby heads, Yahweh will lay their foreheads bare.

Isaiah 3:18 That day the Lord will take away the ornamental chains, medallions, crescents,

Isaiah 3:19 pendants, bracelets, trinkets,

Isaiah 3:20 diadems, ankle-chains, necklaces, scent bottles, amulets,

Isaiah 3:21 finger-rings, nose-rings,

Isaiah 3:22 party dresses, cloaks, scarves, purses,

Isaiah 3:23 mirrors, linen clothes, turbans and mantillas.

Isaiah 3:24 Then, instead of perfume, a stink; instead of belt, a rope, instead of hair elaborately dressed, a shaven scalp, instead of gorgeous clothes, sacking round the waist, and brand marks instead of beauty.

Isaiah 3:25 Your men will fall by the sword, your warriors in battle,

Isaiah 3:26 and her gates will moan and mourn; she will sit on the ground, deserted.

Isaiah 4:1 That day, seven women will catch hold of one man and say, 'We will eat our own food, and wear our own clothing, but just let us bear your name. Take our disgrace away.'

Isaiah 4:2 That day, Yahweh's seedling will turn to beauty and glory, what the earth brings forth will turn to the pride and ornament of Israel's survivors.

Isaiah 4:3 Those who are left in Zion and remain in Jerusalem will be called holy, all those in Jerusalem noted down to live.

Isaiah 4:4 When the Lord has washed away the filth of Zion's daughters and with the wind of judgement and the wind of burning cleansed Jerusalem of the blood shed in her,

Isaiah 4:5 Yahweh will create, over every house on Mount Zion and over those who assemble there, a cloud by day, and by night smoke with the brightness of a flaring fire. For over all will be the Glory as canopy

Isaiah 4:6 and tent to give shade by day from the heat, refuge and shelter from the storm and the rain.

Isaiah 5:1 Let me sing my beloved the song of my friend for his vineyard. My beloved had a vineyard on a fertile hillside.

Isaiah 5:2 He dug it, cleared it of stones, and planted it with red grapes. In the middle he built a tower, he hewed a press there too. He expected it to yield fine grapes: wild grapes were all it yielded.

Isaiah 5:3 And now, citizens of Jerusalem and people of Judah, I ask you to judge between me and my vineyard.

Isaiah 5:4 What more could I have done for my vineyard that I have not done? Why, when I expected it to yield fine grapes, has it yielded wild ones?

Isaiah 5:5 Very well, I shall tell you what I am going to do to my vineyard: I shall take away its hedge, for it to be grazed on, and knock down its wall, for it to be trampled on.

Isaiah 5:6 I shall let it go to waste, unpruned, undug, overgrown by brambles and thorn-bushes, and I shall command the clouds to rain no rain on it.

Isaiah 5:7 Now, the vineyard of Yahweh Sabaoth is the House of Israel, and the people of Judah the plant he cherished. He expected fair judgement, but found injustice, uprightness, but found cries of distress.

Isaiah 5:8 Woe to those who add house to house and join field to field until there is nowhere left and they are the sole inhabitants of the country.

Isaiah 5:9 Yahweh Sabaoth has sworn this in my hearing, 'Many houses will be brought to ruin, great and fine ones left untenanted;

Isaiah 5:10 for ten acres of vineyard will yield only one barrel, and ten bushel of seed will yield only one bushel.'

Isaiah 5:11 Woe to those who get up early to go after strong drink, and stay up late at night inflamed with wine.

Isaiah 5:12 Nothing but harp and lyre, tambourine and pipe, and wine for their drinking bouts. Never a thought for the works of Yahweh, never a glance for what his hands have done.

Isaiah 5:13 That is why my people is in exile, for want of perception; her dignitaries starving, her populace parched with thirst.

Isaiah 5:14 That is why Sheol opens wide its throat and gapes with measureless jaw and down go her noblemen and populace and her loud revellers merry to the last!

Isaiah 5:15 Human nature has been humbled, humankind brought low, and the eyes of the proud have been humbled.

Isaiah 5:16 Yahweh Sabaoth is the more respected for his judgement, God the Holy One has displayed his holiness by his justice!

Isaiah 5:17 Now the lambs will graze in their old pastures, and the fields laid waste by fat cattle will feed the kids.

Isaiah 5:18 Woe to those who drag guilt along by the reins of duplicity, drag along sin as though with a cart rope;

Isaiah 5:19 to those who say, 'Why doesn't he do his work quickly so that we can see it; why doesn't the Holy One of Israel's design hurry up and come true so that we can experience it?'

Isaiah 5:20 Woe to those who call what is bad, good, and what is good, bad, who substitute darkness for light and light for darkness, who substitute bitter for sweet and sweet for bitter.

Isaiah 5:21 Woe to those who think themselves wise and believe themselves enlightened.

Isaiah 5:22 Woe to those whose might lies in wine bibbing, their heroism in mixing strong drinks,

Isaiah 5:23 who acquit the guilty for a bribe and deny justice to the upright.

Isaiah 5:24 Yes, as the flame devours the stubble, as the straw flares up and disappears, their root will be like decay and their shoot be carried off like dust, for having rejected the law of Yahweh Sabaoth, for having despised the word of the Holy One of Israel.

Isaiah 5:25 This is why Yahweh's anger has blazed out against his people; and he has raised his hand against them to strike them; why the mountains have shuddered and why corpses are lying like dung in the streets. After all this, his anger is not spent. No, his hand is still raised!

Isaiah 5:26 He hoists a signal for a distant nation, he whistles them up from the ends of the earth; and see how swift, how fleet they come!

Isaiah 5:27 None of them tired, none of them stumbling, none of them asleep or drowsy, none of them with belt unfastened, none of them with broken sandal-strap.

Isaiah 5:28 Their arrows are sharpened, their bows all strung, their horses' hoofs you would think were flint and their wheels, a whirlwind!

Isaiah 5:29 Their roar is like that of a lioness, like fierce young lions they roar, growling they seize their prey and carry it off, with no one to prevent it,

Isaiah 5:30 growling at it, that day, like the growling of the sea. Only look at the country: darkness and distress, and the light turned to darkness by the clouds.

Isaiah 6:1 In the year of King Uzziah's death I saw the Lord seated on a high and lofty throne; his train filled the sanctuary.

Isaiah 6:2 Above him stood seraphs, each one with six wings: two to cover its face, two to cover its feet and two for flying;

Isaiah 6:3 and they were shouting these words to each other: Holy, holy, holy is Yahweh Sabaoth. His glory fills the whole earth.

Isaiah 6:4 The door-posts shook at the sound of their shouting, and the Temple was full of smoke.

Isaiah 6:5 Then I said: 'Woe is me! I am lost, for I am a man of unclean lips and I live among a people of unclean lips, and my eyes have seen the King, Yahweh Sabaoth.’

Isaiah 6:6 Then one of the seraphs flew to me, holding in its hand a live coal which it had taken from the altar with a pair of tongs.

Isaiah 6:7 With this it touched my mouth and said: ‘Look, this has touched your lips, your guilt has been removed and your sin forgiven.’

Isaiah 6:8 I then heard the voice of the Lord saying: ‘Whom shall I send? Who will go for us?’ And I said, ‘Here am I, send me.’

Isaiah 6:9 He said: ‘Go, and say to this people, “Listen and listen, but never understand! Look and look, but never perceive!”

Isaiah 6:10 Make this people’s heart coarse, make their ears dull, shut their eyes tight, or they will use their eyes to see, use their ears to hear, use their heart to understand, and change their ways and be healed.’

Isaiah 6:11 I then said, ‘Until when, Lord?’ He replied, ‘Until towns are in ruins and deserted, houses untenanted and a great desolation reigns in the land,

Isaiah 6:12 and Yahweh has driven the people away and the country is totally abandoned.

Isaiah 6:13 And suppose one-tenth of them are left in it, that will be stripped again, like the terebinth, like the oak, cut back to the stock; their stock is a holy seed.’

Isaiah 7:1 In the reign of Ahaz son of Jotham, son of Uzziah king of Judah, Razon king of Aram advanced on Jerusalem with Pekah son of Remaliah king of Israel, to attack it; but he was unable to attack it.

Isaiah 7:2 The House of David was informed: ‘Aram has halted in Ephraimite territory.’ At this, his heart and his people’s hearts shook like forest trees shaking in the wind.

Isaiah 7:3 Yahweh then said to Isaiah, ‘Go out with your son Shear-Jashub, and meet Ahaz at the end of the conduit of the upper pool, on the road to the Fuller’s Field,

Isaiah 7:4 and say to him, “Pay attention and keep calm. Do not be frightened or demoralised by these two smouldering sticks of firewood, by the fierce anger of Razon, Aram and the son of Remaliah,

Isaiah 7:5 or because Aram, Ephraim and the son of Remaliah have been plotting against you and saying:

Isaiah 7:6 Let us mount an attack on Judah, destroy it, force it onto our side and install the son of Tabeel there as king.

Isaiah 7:7 “Lord Yahweh says this: This will not happen, it will never occur,

Isaiah 7:8 for the head of Aram is Damascus, and the head of Damascus is Razon; another sixty-five years, and Ephraim will cease to be a people.

Isaiah 7:9 The head of Ephraim is Samaria, and the head of Samaria is the son of Remaliah. If you will not take your stand on me you will not stand firm.” ‘

Isaiah 7:10 Yahweh spoke to Ahaz again and said:

Isaiah 7:11 Ask Yahweh your God for a sign, either in the depths of Sheol or in the heights above.

Isaiah 7:12 But Ahaz said, ‘I will not ask. I will not put Yahweh to the test.’

Isaiah 7:13 He then said: Listen now, House of David: are you not satisfied with trying human patience that you should try my God’s patience too?

Isaiah 7:14 The Lord will give you a sign in any case: It is this: the young woman is with child and will give birth to a son whom she will call Immanuel.

Isaiah 7:15 On curds and honey will he feed until he knows how to refuse the bad and choose the good.

Isaiah 7:16 Before the child knows how to refuse the bad and choose the good, the lands whose two kings are frightening you will be deserted.

Isaiah 7:17 Yahweh will bring times for you, your people and your ancestral House, such as have not been seen since Ephraim broke away from Judah (the king of Assyria).

Isaiah 7:18 When that day comes, Yahweh will whistle up mosquitoes from the distant streams of Egypt and bees from the land of Assyria,

Isaiah 7:19 and they will all come and settle on the streams in the gullies, in the holes in the rocks, on all the thorn-bushes and on all the water-points.

Isaiah 7:20 That day the Lord will shave, with a razor hired from the other side of the River (with the king of Assyria), the head and the hair of the leg, and take off the beard, too.

Isaiah 7:21 When that day comes, each man will raise one heifer and two sheep,

Isaiah 7:22 and because of the abundant milk they give (on curds will he feed) all who are left in the country will feed on curds and honey.

Isaiah 7:23 When that day comes, wherever there used to be a thousand vines worth a thousand pieces of silver, all will be brambles and thorn-bushes;

Isaiah 7:24 to be ventured into only with arrows and bow, for the country will be nothing but brambles and thorn-bushes.

Isaiah 7:25 No more will you venture on any hillside formerly under the hoe for fear of the brambles and thorn-bushes; it will be fit only for pasturing the cattle, a tramping-ground for sheep.

Isaiah 8:1 Yahweh said to me, 'Take a large tablet and on it with an ordinary stylus write, "Maher-Shalal-Hash-Baz".

Isaiah 8:2 And take reliable witnesses, the priest Uriah and Zechariah son of Jeberechiah.'

Isaiah 8:3 I then had intercourse with the prophetess, who then conceived and gave birth to a son. Yahweh said to me, 'Call him Maher-Shalal-Hash-Baz,

Isaiah 8:4 for before the child knows how to say "mother" or "father", the wealth of Damascus and the booty of Samaria will be carried away while the king of Assyria looks on.'

Isaiah 8:5 Yahweh spoke to me again and said,

Isaiah 8:6 'Since this people has rejected the waters of Shiloah which flow smoothly, and has trembled before Razon and the son of Remaliah,

Isaiah 8:7 now, against it, the Lord will bring the mighty, swelling waters of the River (the king of Assyria and all his glory); the River will flood up all its channels and overflow all its banks;

Isaiah 8:8 it will flow into Judah, flooding everything and passing on; it will reach right up to the neck, and the spreading of its wings will cover the whole extent of your country, Immanuel!

Isaiah 8:9 Realise this, peoples, and be afraid, listen, all members of far-off nations! Arm yourselves yet be afraid! Arm yourselves yet be afraid!

Isaiah 8:10 Devise plans as you may: they will come to nothing! Make what pronouncements you like; it will not come about! For God is with us!'

Isaiah 8:11 For this was how Yahweh spoke to me when his hand seized hold of me and he taught me not to follow the path of this people, saying,

Isaiah 8:12 'Do not call conspiracy all that this people calls conspiracy; do not dread what they dread, have no fear of that.

Isaiah 8:13 Yahweh Sabaoth is the one you will proclaim holy, him you will dread, him you will fear.

Isaiah 8:14 He will be a sanctuary, a stumbling-stone, a rock to trip up the two Houses of Israel; a snare and a trap for the inhabitants of Jerusalem,

Isaiah 8:15 over which many of them will stumble, fall and be broken, be ensnared and made captive.

Isaiah 8:16 Bind up the testimony, seal the instruction in the heart of my disciples.'

Isaiah 8:17 My trust is in Yahweh who hides his face from the House of Jacob; I put my hope in him.

Isaiah 8:18 Look, I and the children whom Yahweh has given me shall become signs and portents in Israel on behalf of Yahweh Sabaoth who dwells on Mount Zion.

Isaiah 8:19 And should people say to you, ‘Go and consult ghosts and wizards that whisper and mutter’—a people should certainly consult its gods and the dead on behalf of the living!

Isaiah 8:20 As regards instruction and testimony, without doubt this is how they will talk, and hence there will be no dawn for them.

Isaiah 8:21 Oppressed and starving he will wander the country; and, once starving, he will become frenzied and curse his king and his God; turning his gaze upward,

Isaiah 8:22 then down to earth, there will be only anguish, gloom, the confusion of night, swirling darkness.

Isaiah 8:23 For is not everything dark as night for a country in distress? As the past humbled the land of Zebulun and the land of Naphtali, so the future will glorify the Way of the Sea, beyond the Jordan, the territory of the nations.

Isaiah 9:1 The people that walked in darkness have seen a great light; on the inhabitants of a country in shadow dark as death light has blazed forth.

Isaiah 9:2 You have enlarged the nation, you have increased its joy; they rejoice before you as people rejoice at harvest time, as they exult when they are dividing the spoils.

Isaiah 9:3 For the yoke that weighed on it, the bar across its shoulders, the rod of its oppressor, these you have broken as on the day of Midian.

Isaiah 9:4 For all the footgear clanking over the ground and all the clothing rolled in blood, will be burnt, will be food for the flames.

Isaiah 9:5 For a son has been born for us, a son has been given to us, and dominion has been laid on his shoulders; and this is the name he has been given, ‘Wonder-Counsellor, Mighty-God, Eternal-Father, Prince-of-Peace’

Isaiah 9:6 to extend his dominion in boundless peace, over the throne of David and over his kingdom to make it secure and sustain it in fair judgement and integrity. From this time onwards and for ever, the jealous love of Yahweh Sabaoth will do this.

Isaiah 9:7 The Lord has launched a word at Jacob and it has fallen on Israel;

Isaiah 9:8 and the people will all soon know it, Ephraim and the inhabitants of Samaria, who say in the pride of their arrogant hearts,

Isaiah 9:9 ‘The bricks have fallen down but we shall rebuild with dressed stone; the sycamores have been felled but we shall replace them with cedars.’

Isaiah 9:10 But, against them, Yahweh has raised their foe Razon, he has whipped up their enemies,

Isaiah 9:11 Aram to the east, Philistines to the west, to devour Israel with gaping jaws. After all this, his anger is not spent. No, his hand is still raised!

Isaiah 9:12 But the people would not come back to him who struck them, they would not seek out Yahweh Sabaoth;

Isaiah 9:13 hence Yahweh has topped and tailed Israel, cutting off palm and reed in a single day.

Isaiah 9:14 (The 'top' is the elder and the man of rank; the 'tail' is the prophet teaching lies.)

Isaiah 9:15 This people's leaders have led them astray, and those who are led by them are swallowed up.

Isaiah 9:16 Hence the Lord will no longer take delight in their young people, or pity on their orphans and widows, since all of them are godless and evil, and everything they say is madness. After all this, his anger is not spent. No, his hand is still raised!

Isaiah 9:17 Yes, wickedness has been burning like a fire, devouring bramble and thorn-bush, setting the forest thickets ablaze—up they go in billowing smoke!

Isaiah 9:18 The country has been set on fire by the fury of Yahweh Sabaoth, and the people are like food for the flames. No one spares a thought for his brother.

Isaiah 9:19 They have sliced to the right and are still hungry, they have eaten to the left and are not satisfied; each devours the flesh of his own arm.

Isaiah 9:20 Manasseh devours Ephraim, Ephraim Manasseh, together they turn against Judah. After all this, his anger is not spent. No, his hand is still raised!

Isaiah 10:1 Woe to those who enact unjust decrees, who compose oppressive legislation

Isaiah 10:2 to deny justice to the weak and to cheat the humblest of my people of fair judgement, to make widows their prey and to rob the orphan.

Isaiah 10:3 What will you do on the day of punishment, when disaster comes from far away? To whom will you run for help and where will you leave your riches,

Isaiah 10:4 to avoid squatting among the captives or falling among the slain? After all this, his anger is not spent. No, his hand is still raised!

Isaiah 10:5 Woe to Assyria, rod of my anger, the club in their hands is my fury!

Isaiah 10:6 I was sending him against a godless nation, commissioning him against the people who enraged me, to pillage and plunder at will and trample on them like the mud in the streets.

Isaiah 10:7 But this was not his intention nor did his heart plan it so, for he dreamed of putting an end to them, of liquidating nations without number!

Isaiah 10:8 For he thought, 'Are not my officers all kings?

Isaiah 10:9 Is not Calno like Carchemish, Hamath like Arpad, Samaria like Damascus?

Isaiah 10:10 As my hand has found the kingdoms of the false gods, where there were more images than in Jerusalem and Samaria,

Isaiah 10:11 as I have treated Samaria and her false gods shall I not treat Jerusalem and her statues too?'

Isaiah 10:12 When the Lord has completed all his work on Mount Zion and in Jerusalem, he will punish the fruit of the king of Assyria's boastful heart and the insolence of his haughty looks.

Isaiah 10:13 For he thinks: 'By the strength of my own arm I have done this and by my own wisdom: how intelligent I have been! I have abolished the frontiers between peoples, I have plundered their treasures, like a hero, I have subjugated their inhabitants.

Isaiah 10:14 My hand has found, as though a bird's nest, the riches of the peoples. Like someone collecting deserted eggs, I have collected the whole world while no one has fluttered a wing or opened a beak to squawk.'

Isaiah 10:15 Does the axe claim more credit than the man who wields it, or the saw more strength than the man who handles it? As though a staff controlled those who raise it, or the club could raise what is not made of wood!

Isaiah 10:16 That is why Yahweh Sabaoth is going to inflict leanness on his stout men, and beneath his glory kindle a fever burning like a fire.

Isaiah 10:17 The light of Israel will become a fire and its Holy One a flame burning and devouring his thorn-bushes and brambles in a day.

Isaiah 10:18 He will consume his luxuriant forest and productive ground, he will ravage body and soul: it will be like a consumptive wasting away;

Isaiah 10:19 and what remain of the trees of his forest will be so few that a child could write their number.

Isaiah 10:20 When that day comes, the remnant of Israel and the survivors of the House of Jacob will stop relying on the man who strikes them and will truly rely on Yahweh, the Holy One of Israel.

Isaiah 10:21 A remnant will return, the remnant of Jacob, to the mighty God.

Isaiah 10:22 Israel, though your people are like the sand of the sea, only a remnant of them will return: a destruction has been decreed which will make justice overflow,

Isaiah 10:23 for, throughout the country, the Lord Yahweh Sabaoth will enforce the destruction now decreed.

Isaiah 10:24 That is why the Lord Yahweh Sabaoth says this: My people who live in Zion, do not be afraid of Assyria! He may strike you with the rod, he may raise the club against you (on the way from Egypt),

Isaiah 10:25 but in a very short time the retribution will come to an end, and my anger will destroy them.

Isaiah 10:26 Yahweh Sabaoth will brandish a whip at him as he struck Midian at Oreb's Rock, will brandish his rod at the Sea as he raised it on the way from Egypt.

Isaiah 10:27 When that day comes, his burden will fall from your shoulder, and his yoke from your neck, and the yoke will be destroyed . . .

Isaiah 10:28 He has reached Aiath, he has moved on to Migron, he has left his baggage train at Michmash.

Isaiah 10:29 They have passed through the defile, they have bivouacked at Geba. Ramah quaked, Gibeah of Saul has fled.

Isaiah 10:30 Cry your loudest, Bath-Gallim! Pay attention, Laish! Answer her, Anathoth!

Isaiah 10:31 Madmenah has run away, the inhabitants of Gebim have taken cover.

Isaiah 10:32 This very day, as he halts at Nob, he will shake his fist at the mountain of the daughter of Zion, the hill of Jerusalem.

Isaiah 10:33 See how the Lord Yahweh Sabaoth violently lops off the foliage! The ones standing highest are cut down, the proudest are laid low!

Isaiah 10:34 The forest thickets fall beneath the axe, and the Lebanon falls to the blows of a Mighty One.

Isaiah 11:1 A shoot will spring from the stock of Jesse, a new shoot will grow from his roots.

Isaiah 11:2 On him will rest the spirit of Yahweh, the spirit of wisdom and insight, the spirit of counsel and power, the spirit of knowledge and fear of Yahweh:

Isaiah 11:3 his inspiration will lie in fearing Yahweh. His judgement will not be by appearances. his verdict not given on hearsay.

Isaiah 11:4 He will judge the weak with integrity and give fair sentence for the humblest in the land. He will strike the country with the rod of his mouth and with the breath of his lips bring death to the wicked.

Isaiah 11:5 Uprightness will be the belt around his waist, and constancy the belt about his hips.

Isaiah 11:6 The wolf will live with the lamb, the panther lie down with the kid, calf, lion and fat-stock beast together, with a little boy to lead them.

Isaiah 11:7 The cow and the bear will graze, their young will lie down together. The lion will eat hay like the ox.

Isaiah 11:8 The infant will play over the den of the adder; the baby will put his hand into the viper's lair.

Isaiah 11:9 No hurt, no harm will be done on all my holy mountain, for the country will be full of knowledge of Yahweh as the waters cover the sea.

Isaiah 11:10 That day, the root of Jesse, standing as a signal for the peoples, will be sought out by the nations and its home will be glorious.

Isaiah 11:11 When that day comes, the Lord will raise his hand a second time to ransom the remnant of his people, those still left, from Assyria, from Egypt, from Pathros, Cush and Elam, from Shinar, Hamath and the islands of the Sea.

Isaiah 11:12 He will hoist a signal for the nations and assemble the outcasts of Israel; he will gather the scattered people of Judah from the four corners of the earth.

Isaiah 11:13 Then Ephraim's jealousy will cease and Judah's enemies be suppressed; Ephraim will no longer be jealous of Judah nor Judah any longer hostile to Ephraim,

Isaiah 11:14 but together they will swoop on the Philistines' back, to the west, and together pillage the people of the east. Edom and Moab will be subject to their sway and the Ammonites will obey them.

Isaiah 11:15 Then Yahweh will dry up the gulf of the Sea of Egypt, he will raise his hand against the River with the heat of his breath. He will divide it into seven streams for them to cross dry-shod.

Isaiah 11:16 And there will be a highway for the remnant of his people for those still left, from Assyria, as there was for Israel when he came out of Egypt.

Isaiah 12:1 And, that day, you will say: 'I praise you, Yahweh, you have been angry with me but your anger is now appeased and you have comforted me.

Isaiah 12:2 Look, he is the God of my salvation: I shall have faith and not be afraid, for Yahweh is my strength and my song, he has been my salvation.'

Isaiah 12:3 Joyfully you will draw water from the springs of salvation

Isaiah 12:4 and, that day, you will say, 'Praise Yahweh, invoke his name. Proclaim his deeds to the people, declare his name sublime.

Isaiah 12:5 Sing of Yahweh, for his works are majestic, make them known throughout the world.

Isaiah 12:6 Cry and shout for joy, you who live in Zion, For the Holy One of Israel is among you in his greatness.'

Isaiah 13:1 Proclamation about Babylon, seen by Isaiah son of Amoz.

Isaiah 13:2 On a bare hill hoist a signal, shout for them, beckon them to come to the Nobles' Gate.

Isaiah 13:3 I have issued orders to my sacred warriors, I have summoned my heroes to serve my anger, my proud champions.

Isaiah 13:4 The noise of a great crowd in the mountains, like an immense people, the tumultuous sound of kingdoms, of nations mustering: it is Yahweh Sabaoth marshalling the troops for battle.

Isaiah 13:5 They come from a distant country, from the far horizons, Yahweh and the instruments of his fury to lay the whole country waste.

Isaiah 13:6 Howl! For the Day of Yahweh is near, coming like devastation from Shaddai.

Isaiah 13:7 This is why all hands fall limp, why all the men are losing heart;

Isaiah 13:8 they are panic-stricken, seized with pains and convulsions; they writhe like a woman in labour, they look at one another appalled, with feverish faces.

Isaiah 13:9 Look, the Day of Yahweh is coming, merciless, with wrath and burning anger, to reduce the country to a desert and root out the sinners from it.

Isaiah 13:10 For in the sky the stars and Orion will shed their light no longer, the sun will be dark when it rises, and the moon will no longer give its light.

Isaiah 13:11 I am going to punish the world for its wickedness and the wicked for their guilt, and put an end to the pride of the arrogant and humble the haughtiness of despots.

Isaiah 13:12 I shall make people scarcer than pure gold, human life scarcer than the gold of Ophir.

Isaiah 13:13 This is why I am going to shake the heavens, why the earth will reel on its foundations, under the wrath of Yahweh Sabaoth, the day when his anger ignites.

Isaiah 13:14 Then like a hunted gazelle, like sheep that nobody gathers in, everyone will head back to his people, everyone will flee to his native land.

Isaiah 13:15 All those who are found will be stabbed, all those captured will fall by the sword,

Isaiah 13:16 their babies dashed to pieces before their eyes, their houses plundered, their wives raped.

Isaiah 13:17 Look, against them I am stirring up the Medes who care nothing for silver, who set no value by gold.

Isaiah 13:18 Bows will annihilate the young men, they will have no pity for the fruit of the womb, or mercy in their eyes for children.

Isaiah 13:19 And Babylon, that pearl of kingdoms, that splendid jewel of the Chaldaeans, will, like Sodom and Gomorrah, be overthrown by God.

Isaiah 13:20 Never again will anyone live there or reside there for all generations to come. Never again will the Arab pitch his tent there, or the shepherds bring their flocks to rest.

Isaiah 13:21 But beasts of the desert will make their haunt there and owls fill their houses, there ostriches will settle their home, there goats will dance.

Isaiah 13:22 Hyenas will howl in its towers, jackals in its delightful palaces, for its doom is about to come and its days will not last long.

Isaiah 14:1 Yahweh will have pity on Jacob, he will choose Israel once more and resettle them on their native soil. Foreigners will join them, attaching themselves to the House of Jacob.

Isaiah 14:2 Peoples will take them and escort them home, and the House of Israel will take them as slaves, men and women on Yahweh's soil. They will enslave those who enslaved them and will master their oppressors.

Isaiah 14:3 When that day comes, and Yahweh gives you rest from your suffering and torment and the grim servitude to which you have been subjected,

Isaiah 14:4 you will recite this satire on the king of Babylon and say: 'How did the tyrant end? How did his arrogance end?

Isaiah 14:5 Yahweh has broken the staff of the wicked, the sceptre of rulers,

Isaiah 14:6 furiously lashing peoples with continual blows, angrily hammering nations, pursuing without respite.

Isaiah 14:7 The whole world is at rest and calm, shouts of joy resounding,

Isaiah 14:8 the cypresses, the cedars of Lebanon, rejoice aloud at your fate, "Now that you have been laid low, no one comes up to fell us."

Isaiah 14:9 'On your account, Sheol below is astir to greet your arrival. He has roused the ghosts to greet you, all the rulers of the world. He has made all the kings of the nations get up from their thrones.

Isaiah 14:10 They will all greet you with the words, "So, you too are now as weak as we are! You, too, have become like us.

Isaiah 14:11 Your pride has been flung down to Sheol with the music of your lyres; under you a mattress of maggots, over you a blanket of worms.

Isaiah 14:12 How did you come to fall from the heavens, Daystar, son of Dawn? How did you come to be thrown to the ground, conqueror of nations?

Isaiah 14:13 You who used to think to yourself: I shall scale the heavens; higher than the stars of God I shall set my throne. I shall sit on the Mount of Assembly far away to the north.

Isaiah 14:14 I shall climb high above the clouds, I shall rival the Most High.”

Isaiah 14:15 Now you have been flung down to Sheol, into the depths of the abyss!

Isaiah 14:16 ‘When they see you, they will scrutinise you and consider what you have become, “Is this the man who made the world tremble, who overthrew kingdoms?

Isaiah 14:17 He made the world a desert, he levelled cities and never freed his prisoners to go home.”

Isaiah 14:18 All other kings of nations, all of them, lie honourably, each in his own tomb;

Isaiah 14:19 but you have been thrown away, unburied, like a loathsome branch, covered with heaps of the slain pierced by the sword who fall on the rocks of the abyss like trampled carrion.

Isaiah 14:20 ‘You will not rejoin them in the grave, for you have brought your country to ruin and destroyed your people. The offspring of the wicked leave no name behind them.

Isaiah 14:21 Make ready to slaughter his sons for the guilt of their father! Never again must they rise to conquer the world and cover the face of the earth with their cities.

Isaiah 14:22 ‘I will rise against them, declares Yahweh Sabaoth, and deprive Babylon of name, remnant, offspring and posterity, declares Yahweh.

Isaiah 14:23 I shall turn it into the haunt of hedgehogs, a swamp. I shall sweep it with the broom of destruction, declares Yahweh Sabaoth.’

Isaiah 14:24 Yahweh Sabaoth has sworn it, ‘Yes, what I have planned will take place, what I have decided will be so:

Isaiah 14:25 ‘I shall break Assyria in my country, I shall trample on him on my mountains. Then his yoke will slip off them, his burden will slip from their shoulders.’

Isaiah 14:26 This is the decision taken in defiance of the whole world; this, the hand outstretched in defiance of all nations.

Isaiah 14:27 Once Yahweh Sabaoth has decided, who will stop him? Once he stretches out his hand, who can withdraw it?

Isaiah 14:28 In the year Ahaz died came this proclamation:

Isaiah 14:29 All Philistia, do not rejoice because the rod which used to beat you is now broken, for the serpent stock will produce a viper, its offspring will be a flying dragon.

Isaiah 14:30 While the first-born of the poor are grazing and the destitute are resting in safety, I shall make your stock die of hunger and then slaughter what remains of you.

Isaiah 14:31 Howl, gate! Shriek, city! Totter, all Philistia! For a smoke is coming from the north, and there are no deserters in those battalions.

Isaiah 14:32 What reply will be given then to the messengers of that nation? - That Yahweh founded Zion and there the poor of his people will find refuge.

Isaiah 15:1 Proclamation about Moab: Laid waste in a night, Ar-Moab lies silent; Laid waste in a night, Kir-Moab lies silent.

Isaiah 15:2 The daughter of Dibon has climbed to the high places to weep; on Nebo and in Medeba Moab laments. Every head shaven, every beard cut off,

Isaiah 15:3 they wear sackcloth in their streets; on their roofs and in their squares, everyone is lamenting and collapsing in tears.

Isaiah 15:4 Heshbon and Elealeh are crying out in distress, their voices can be heard as far as Jahaz. That is why the warriors of Moab are shivering, his soul trembles at the sound.

Isaiah 15:5 His heart cries out in distress for Moab, whose fugitives are already at Zoar, nearly at Eglath-Shelishiyah. They climb the slope of Luhith, weeping as they go; on the road to Horonaim they utter heart-rending cries.

Isaiah 15:6 The Waters of Nimrim have become a waste land, the grass dried up, the plants withered away, nothing green any more.

Isaiah 15:7 That is why they are carrying what they could save of their stores across the Ravine of the Willows.

Isaiah 15:8 For the cry for help re-echoes round the territory of Moab; their wailing, right to Eglaim, to Beer-Elim, their wailing;

Isaiah 15:9 Dimon’s waters are swollen with blood, and I have worse in store for Dimon: a lion for those of Moab who survive, for those left on its soil.

Isaiah 16:1 Send the lamb to the ruler of the land, from Sela by the desert, to the mountain of the daughter of Zion,

Isaiah 16:2 for soon, like a fluttered bird, like nestlings cast out, will be the women of Moab at the fords of the Arnon.

Isaiah 16:3 Hold a council, make a decision. At noon spread your shadow as if it were night. Hide those who have been driven out, do not betray the fugitive,

Isaiah 16:4 let those who have been driven out of Moab come and live with you; be their refuge in the face of the devastator. Once the oppression is past, and the devastation has stopped and those now trampling on the country have gone away,

Isaiah 16:5 the throne will be made secure in faithful love and on it will sit in constancy within the tent of David, a judge seeking fair judgement and pursuing uprightness.

Isaiah 16:6 We have heard about Moab's pride, about how very proud it is, about its arrogance, its pride, its rage, its bravado, which will come to nothing!

Isaiah 16:7 And so Moab is wailing for Moab, wailing, every one of them. For the raisin cakes of Kir-Hareseth you mourn, stricken with grief.

Isaiah 16:8 For Heshbon's vineyards are withering, the vine of Sibmah whose red grapes used to overcome the overlords of the nations. It used to reach to Jazer, had wound its way into the desert, its shoots grew so numerous they spread across the sea.

Isaiah 16:9 And so I weep, as Jazer weeps, for the vine of Sibmah. I water you with my tears, Heshbon and Elealeh. For over your harvest and vintage the cheering has died away;

Isaiah 16:10 joy and gladness have vanished from the orchards. No more revelry in the vineyards, no more happy shouting; no more the treader treads wine in the presses, the cheering has ceased.

Isaiah 16:11 That is why my whole being quivers like harp strings for Moab, my very heart, for Kir-Heres.

Isaiah 16:12 Moab will be seen, wearing itself out on the high places and going to its temple to pray, but it will accomplish nothing.

Isaiah 16:13 Such was the word which Yahweh spoke about Moab in the past.

Isaiah 16:14 And now Yahweh has spoken in these terms, 'Within three years, as a hired worker reckons them, the glory of Moab will be humbled, despite its teeming population. It will be reduced to nothing, an insignificant remnant.'

Isaiah 17:1 Proclamation about Damascus: Damascus will soon cease to be a city, it will become a heap of ruins.

Isaiah 17:2 Its towns, abandoned for ever, will be pastures for flocks; there they will rest with no one to disturb them.

Isaiah 17:3 Ephraim will be stripped of its defences and Damascus of its sovereignty; and the remnant of Aram will be treated like the glory of the Israelites—declares Yahweh Sabaoth.

Isaiah 17:4 When that day comes, Jacob's glory will diminish, from being fat he will grow lean;

Isaiah 17:5 as when a reaper gathers in the standing corn, harvesting the ears of corn with his arm, or when they glean the ears in the Valley of Rephaim,

Isaiah 17:6 nothing will remain but pickings, as when an olive tree is beaten; two or three berries left on the topmost bough, four or five berries on the branches of the tree—declares Yahweh, God of Israel.

Isaiah 17:7 That day, a man will look to his Creator and his eyes will turn to the Holy One of Israel.

Isaiah 17:8 He will no longer look to altars, his own handiwork, or to what his own fingers have made: the sacred poles and incense-altars.

Isaiah 17:9 That day, its cities of refuge will be abandoned as were the woods and heaths at the Israelites' advance: there will be desolation.

Isaiah 17:10 Since you have forgotten the God of your salvation, and failed to keep the Rock, your refuge, in mind, you plant pleasure-gardens, you sow exotic seeds;

Isaiah 17:11 the day you plant them, you get them to sprout, and, next morning, your seedlings are in flower; but the harvest will vanish on the day of disease and incurable pain.

Isaiah 17:12 Disaster! The thunder of vast hordes, a thunder like the thunder of the seas, the roar of nations roaring like the roar of mighty floods,

Isaiah 17:13 of nations roaring like the roar of ocean! He rebukes them and far away they flee, driven like chaff on the mountains before the wind, like an eddy of dust before the storm.

Isaiah 17:14 At evening all is terror, by morning all have disappeared. Such will be the lot of those who plunder us, such, the fate of our despoilers.

Isaiah 18:1 Disaster! Land of the whirring locust beyond the rivers of Cush,

Isaiah 18:2 who send ambassadors by sea, in little reed-boats across the waters! Go, swift messengers to a nation tall and bronzed, to a people feared far and near, a mighty and masterful nation whose country is criss-crossed with rivers.

Isaiah 18:3 All you who inhabit the world, you who people the earth, when the signal is hoisted on the mountains, you will see, when the ram's-horn is sounded, you will hear.

Isaiah 18:4 For this is what Yahweh has told me, 'I shall sit here quietly looking down, like the burning heat in the daytime, like a dewy mist in the heat of harvest.'

Isaiah 18:5 For, before the harvest, once the flowering is over and blossom turns into ripening grape, the branches will be cut off with pruning knives, and the shoots taken off, cut away.

Isaiah 18:6 All has been abandoned to the mountain birds of prey and the wild animals: the birds of prey will summer on them, and all the wild animals winter on them.

Isaiah 18:7 Then, an offering will be brought to Yahweh Sabaoth on behalf of a people tall and bronzed, on behalf of a people feared far and near, on behalf of a mighty and masterful nation whose country is criss-crossed with rivers: to the place where the name of Yahweh Sabaoth resides, Mount Zion.

Isaiah 19:1 Proclamation about Egypt: Look! Yahweh, riding a swift cloud, is coming to Egypt. The false gods of Egypt totter before him and Egypt's heart quails within her.

Isaiah 19:2 I shall stir up Egypt against Egypt, they will fight one another, brother against brother, friend against friend, city against city, kingdom against kingdom.

Isaiah 19:3 Egypt's spirit will fail within her and I shall confound her deliberations. They will consult false gods and wizards, ghosts and sorcerers.

Isaiah 19:4 And I shall hand Egypt over to the clutches of a cruel master, a ruthless king will rule them—declares Yahweh Sabaoth.

Isaiah 19:5 The waters will ebb from the sea, the river will dry up and run low,

Isaiah 19:6 the streams will become foul, the rivers of Egypt sink and dry up. Rush and reed will turn black,

Isaiah 19:7 the Nile-plants on the banks of the Nile; all the vegetation of the Nile, will wither, blow away and be no more.

Isaiah 19:8 The fishermen will groan, it will be mourning for all who cast hook in the Nile; those who spread nets on the waters will lose heart.

Isaiah 19:9 The workers of carded flax and the weavers of white cloth will be confounded,

Isaiah 19:10 the weavers dismayed, all the workmen dejected.

Isaiah 19:11 Yes, the princes of Zoan are fools, Pharaoh's wisest councillors make up a stupid council. How dare you say to Pharaoh, 'I am descended from sages, I am descended from bygone kings'?

Isaiah 19:12 Where are these sages of yours? Let them tell you, so that all may know, the plans Yahweh Sabaoth has made against Egypt!

Isaiah 19:13 The princes of Zoan are fools, the princes of Noph, self-deceivers, the top men of her provinces have led Egypt astray.

Isaiah 19:14 Yahweh has infused them with a giddy spirit; they have led Egypt astray in all she undertakes like a drunkard straying about as he vomits.

Isaiah 19:15 Nowadays no one does for Egypt what top and tail, palm and reed used to do.

Isaiah 19:16 That day Egypt will be like women, trembling and terrified at the threatening hand of Yahweh Sabaoth, when he raises it against her.

Isaiah 19:17 The land of Judah will become Egypt's shame; whenever she is reminded of it, she will be terrified, because of the plan which Yahweh Sabaoth has laid against her.

Isaiah 19:18 That day in Egypt there will be five towns speaking the language of Canaan and pledging themselves to Yahweh Sabaoth; one of them will be called City of the Sun.

Isaiah 19:19 That day there will be an altar dedicated to Yahweh in the centre of Egypt and, close to the frontier, a pillar dedicated to Yahweh,

Isaiah 19:20 and this will be a sign and a witness to Yahweh Sabaoth in Egypt. When they cry to Yahweh for help because of oppressors, he will send them a Saviour and leader to deliver them.

Isaiah 19:21 Yahweh will reveal himself to Egypt, and the Egyptians will acknowledge Yahweh that day and will offer sacrifices and cereal offerings, and will make vows to Yahweh and perform them.

Isaiah 19:22 And if Yahweh strikes Egypt, having struck he will heal, and they will turn to Yahweh who will hear their prayers and heal them.

Isaiah 19:23 That day there will be a highway from Egypt to Assyria. Assyria will have access to Egypt and Egypt have access to Assyria. Egypt will serve with Assyria.

Isaiah 19:24 That day Israel will make a third with Egypt and Assyria, a blessing at the centre of the world,

Isaiah 19:25 and Yahweh Sabaoth will bless them in the words, 'Blessed be my people Egypt, Assyria my creation, and Israel my heritage.'

Isaiah 20:1 The year the general-in-chief, sent by Sargon king of Assyria, came to Ashdod and stormed and captured it

Isaiah 20:2 at that time Yahweh spoke through Isaiah son of Amoz and said, 'Go, undo the sackcloth round your waist and take the sandals off your feet.' And he did so, and walked about, naked and barefoot.

Isaiah 20:3 Yahweh then said, 'As my servant Isaiah has been walking about naked and barefoot for the last three years as a sign and portent for Egypt and Cush,

Isaiah 20:4 so the king of Assyria will lead the captives of Egypt and the exiles of Cush, young and old, naked and barefoot, their buttocks bared, to the shame of Egypt.

Isaiah 20:5 Then they will be afraid and ashamed of Cush their hope and Egypt their pride,

Isaiah 20:6 and the inhabitants of this coast will say on that day, “Look what has happened to our hope, to those to whom we fled for help, to escape from the king of Assyria. How are we going to escape?” ‘

Isaiah 21:1 Proclamation about the coastal desert: As whirlwinds sweeping over the Negeb, he comes from the desert, from a fearsome country.

Isaiah 21:2 A harsh vision has been shown me, ‘The traitor betrays and the despoiler despoils. Advance, Elam, lay siege, Media!’ I have cut short all groaning.

Isaiah 21:3 This is why my loins are racked with pain, why I am seized with pangs like the pangs of a woman in labour; I am too distressed to hear, too afraid to look.

Isaiah 21:4 My heart is bewildered, dread overwhelms me, the twilight I longed for has become my horror.

Isaiah 21:5 They lay the table, spread the cloth, they eat, they drink. Up, princes, grease the shield!

Isaiah 21:6 For this is what the Lord has told me, ‘Go, post a look-out, let him report what he sees.

Isaiah 21:7 He will see cavalry, horsemen two by two, men mounted on donkeys, men mounted on camels; let him watch alertly, be very alert indeed!’

Isaiah 21:8 Then the look-out shouted, ‘On the watchtower, Lord, I stay all day and at my post I stand all night.

Isaiah 21:9 Now the cavalry is coming, horsemen two by two.’ He shouted again and said, ‘Babylon has fallen, has fallen, and all the images of her gods he has shattered to the ground!’

Isaiah 21:10 You whom I have threshed, grain of my threshing-floor, what I have heard from Yahweh Sabaoth, God of Israel, I am telling you now.

Isaiah 21:11 Proclamation about Dumah: From Seir, someone shouts to me, ‘Watchman, what time of night? Watchman, what time of night?’

Isaiah 21:12 The watchman answers, ‘Morning is coming, then night again. If you want to ask, ask! Come back! Come here!’

Isaiah 21:13 Proclamation about the wastelands: In the thickets, on the wastelands, you spend the night, you caravans of Dedanites.

Isaiah 21:14 Bring water for the thirsty! The inhabitants of Tema went with bread to greet the fugitive.

Isaiah 21:15 For these have fled before the sword, the naked sword and the bent bow, the press of battle.

Isaiah 21:16 For this is what the Lord has told me, ‘In one year’s time as a hired worker reckons it, all the glory of Kedar will be finished

Isaiah 21:17 and, of the valiant archers, the Kedarites, hardly any will be left, for Yahweh, God of Israel, has spoken.'

Isaiah 22:1 Prophecy on the Valley of Vision: Now what is the matter with you for you all to be up on the housetops,

Isaiah 22:2 full of excitement, boisterous town, joyful city? Your slain have not fallen to the sword nor died in battle.

Isaiah 22:3 Your leaders have all fled together, captured without a bow between them, all who could be found have been captured at a blow, far though they had fled.

Isaiah 22:4 That is why I said, 'Turn your eyes away from me, let me weep bitterly; do not try to comfort me over the ruin of the daughter of my people.'

Isaiah 22:5 For this is a day of rout, panic and confusion, the work of the Lord Yahweh Sabaoth in the Valley of Vision. The wall is sapped, cries for help ring out to the mountains.

Isaiah 22:6 Elam has picked up his quiver, with manned chariots and horsemen, and Kir has bared his shield.

Isaiah 22:7 Your fairest valleys are full of chariots and the horsemen take up positions at the gates;

Isaiah 22:8 thus falls the defence of Judah. That day you turned your gaze to the weapons in the House of the Forest.

Isaiah 22:9 You saw how many breaches there were in the City of David. You collected the waters of the lower pool.

Isaiah 22:10 You surveyed the houses in Jerusalem and pulled houses down to strengthen the wall.

Isaiah 22:11 Between the two walls you made a reservoir for the waters of the old pool. But you did not look to the Creator of these things, you did not look to the One who fashioned them long ago.

Isaiah 22:12 That day the Lord Yahweh Sabaoth called on you to weep and mourn, to shave your heads, to put on sackcloth.

Isaiah 22:13 But instead there is joy and merriment, killing of oxen, slaughtering of sheep, eating of meat, drinking of wine, 'Let us eat and drink, for tomorrow we shall be dead.'

Isaiah 22:14 Then Yahweh Sabaoth revealed this to my ears, 'This guilt will never be forgiven you, until you are dead,' says the Lord Yahweh Sabaoth.

Isaiah 22:15 The Lord Yahweh Sabaoth says this: Go and find that steward, Shebna, the master of the palace:

Isaiah 22:16 'What do you own here, who gave you the right for you to hew yourself a tomb here?' He is hewing himself a tomb, is digging a resting-place for himself in the rock.

Isaiah 22:17 But Yahweh will throw you away, strong as you are, will grasp you in his grip,

Isaiah 22:18 will screw you up into a ball, a ball thrown into a vast space. There you will die, with your splendid chariots, disgrace to your master's palace!

Isaiah 22:19 I shall hound you from your office, I shall snatch you from your post

Isaiah 22:20 and, when that day comes, I shall summon my servant Eliakim son of Hilkiah.

Isaiah 22:21 I shall dress him in your tunic, I shall put your sash round his waist, I shall invest him with your authority; and he will be a father to the inhabitants of Jerusalem and to the House of Judah.

Isaiah 22:22 I shall place the key of David's palace on his shoulder; when he opens, no one will close, when he closes, no one will open.

Isaiah 22:23 I shall drive him like a nail into a firm place; and he will become a throne of glory for his family.

Isaiah 22:24 'On him will depend all the glory of his family, the descendants and offspring, all the vessels of small capacity too, from cups to pitchers.

Isaiah 22:25 That day, declares Yahweh Sabaoth, the nail driven into a firm place will give way, will be torn out and fall. And the whole load hanging on it will be lost. For Yahweh has spoken.'

Isaiah 23:1 Proclamation about Tyre: Howl, ships of Tarshish, for all has been destroyed- no more houses, no way of getting in: the news has reached them from Kittim.

Isaiah 23:2 Be struck dumb, inhabitants of the coast, you merchants of Sidon, whose messengers cross the sea

Isaiah 23:3 to the wide ocean. The grain of the Canal, the harvest of the Nile, formed her revenue. She was the market for the nations.

Isaiah 23:4 Blush, Sidon (citadel of the seas), for this is what the sea has said, 'I have felt no birth-pangs, never given birth, never reared boys nor brought up girls.'

Isaiah 23:5 When the news reaches Egypt, they will tremble to hear Tyre's fate.

Isaiah 23:6 Cross to Tarshish, howl, inhabitants of the coast.

Isaiah 23:7 Is this your proud city founded far back in the past, whose steps led her far afield to found her colonies?

Isaiah 23:8 Who took this decision against Tyre, who used to hand out crowns, whose traders were princes, whose merchants, men honoured in the city?

Isaiah 23:9 Yahweh Sabaoth took this decision to wither the pride of all beauty and humiliate those honoured in the city.

Isaiah 23:10 Cultivate your country like the Delta, daughter of Tarshish, for your marine docks are no more.

Isaiah 23:11 He has raised his hand against the sea, he has shaken kingdoms, Yahweh has ordained the destruction of the fortresses of Canaan.

Isaiah 23:12 He has said, ‘Exult no more, ill-treated virgin daughter of Sidon! Get up, cross to Kittim, no respite for you there, either.’

Isaiah 23:13 Look at the land of the Chaldaeans, a people who used not to exist! Assyria assigned it to the creatures of the wilds; they raised their siege-towers against it, demolished its bastions, reduced it to ruin.

Isaiah 23:14 Howl, ships of Tarshish, for your fortress has been destroyed.

Isaiah 23:15 When that day comes, Tyre will be forgotten for seventy years, the length of one king’s life. But when the seventy years are over, Tyre will become like the whore in the song:

Isaiah 23:16 ‘Take your harp, walk the town, whore whom men have forgotten! Play sweetly, song after song, to make them remember you.’

Isaiah 23:17 At the end of the seventy years Yahweh will visit Tyre. She will receive her pay again and play the whore with all the kingdoms of the world on the surface of the earth.

Isaiah 23:18 But her profits and wages will be dedicated to Yahweh. They will not be stored or hoarded, but her profits will go to those who live in Yahweh’s presence, for them to have as much food as they want and splendid clothes.

Isaiah 24:1 See how Yahweh lays the earth waste, makes it a desert, buckles its surface, scatters its inhabitants,

Isaiah 24:2 priest and people alike, master and slave, mistress and maid, seller and buyer, lender and borrower, creditor and debtor.

Isaiah 24:3 Ravaged, ravaged the earth will be, despoiled, despoiled, for Yahweh has uttered this word.

Isaiah 24:4 The earth is mourning, pining away, the pick of earth’s people are withering away.

Isaiah 24:5 The earth is defiled by the feet of its inhabitants, for they have transgressed the laws, violated the decree, broken the everlasting covenant.

Isaiah 24:6 That is why the curse has consumed the earth and its inhabitants pay the penalty, that is why the inhabitants of the earth have been burnt up and few people are left.

Isaiah 24:7 The new wine is mourning, the vine is withering away, the once merry-hearted are sighing.

Isaiah 24:8 The cheerful sound of tambourines is silent, the sound of revelling is over, the cheerful sound of the harp is silent.

Isaiah 24:9 No more will they sing over their wine, liquor will taste bitter to the drinker.

Isaiah 24:10 The city of nothingness is in ruins, every house is shut, no one can enter.

Isaiah 24:11 People shout in the streets to try to get wine; all joy has vanished, happiness has been banished from the country.

Isaiah 24:12 Nothing but rubble in the city, the gate has collapsed in ruins.

Isaiah 24:13 For at the heart of earth's life, among the peoples, it is as at the beating of the olive trees, as at the gleaning of the grapes when the grape harvest is over.

Isaiah 24:14 They raise their voices, shouting for joy, in Yahweh's honour they shout from the west.

Isaiah 24:15 'Yes, in the east, give glory to Yahweh, in the islands of the sea, to the name of Yahweh, God of Israel!'

Isaiah 24:16 We have heard psalms from the remotest parts of earth, 'Glory to the Upright One!' But I thought, 'What an ordeal, what an ordeal! What misery for me!' The traitors have betrayed, the traitors have acted most treacherously.

Isaiah 24:17 Fear, the pit and the snare for you, inhabitants of the city!

Isaiah 24:18 And whoever flees from the cry of fear will fall into the pit, and whoever climbs out of the pit will be caught in the snare. Yes, the sluice-gates above are open, the foundations of the earth are quaking.

Isaiah 24:19 A cracking, the earth cracks open, a jolting, the earth gives a jolt, a lurching, the earth lurches backwards and forwards.

Isaiah 24:20 The earth will reel to and fro like a drunkard, it will be shaken like a shanty; so heavy will be its sin on it, it will fall, never to rise again.

Isaiah 24:21 When that day comes, Yahweh will punish the armies of the sky above and on earth the kings of the earth;

Isaiah 24:22 they will be herded together, herded together like prisoners in a dungeon and shut up in gaol, and, after long years, punished.

Isaiah 24:23 The moon will be confused and the sun ashamed, for Yahweh Sabaoth is king on Mount Zion and in Jerusalem, and the Glory will radiate on their elders.

Isaiah 25:1 Yahweh, you are my God, I shall praise you to the heights, I shall praise your name; for you have accomplished marvels, plans long-conceived, faithfully, firmly.

Isaiah 25:2 For you have made the town a heap of stones, the fortified city a ruin. The foreigners’ citadel is a city no longer, it will never be rebuilt.

Isaiah 25:3 Hence mighty peoples will honour you, the city of pitiless nations hold you in awe;

Isaiah 25:4 For you have been a refuge for the weak, a refuge for the needy in distress, a shelter from the storm, shade from the heat; for the breath of the pitiless is like a winter storm.

Isaiah 25:5 Like heat in a dry land you calm the foreigners’ tumult; as heat under the shadow of a cloud, so the song of the pitiless dies away.

Isaiah 25:6 On this mountain, for all peoples, Yahweh Sabaoth is preparing a banquet of rich food, a banquet of fine wines, of succulent food, of well-strained wines.

Isaiah 25:7 On this mountain, he has destroyed the veil which used to veil all peoples, the pall enveloping all nations;

Isaiah 25:8 he has destroyed death for ever. Lord Yahweh has wiped away the tears from every cheek; he has taken his people’s shame away everywhere on earth, for Yahweh has spoken.

Isaiah 25:9 And on that day, it will be said, ‘Look, this is our God, in him we put our hope that he should save us, this is Yahweh, we put our hope in him. Let us exult and rejoice since he has saved us.’

Isaiah 25:10 For Yahweh’s hand will rest on this mountain, and Moab will be trodden under his feet as straw is trodden into the dung-heap.

Isaiah 25:11 He may stretch his hands wide on the mountain like a swimmer stretching out his hands to swim. But he will humble his pride despite what his hands may attempt.

Isaiah 25:12 And the impregnable fortress of your walls, he has overthrown, laid low, flung to the ground, in the dust.

Isaiah 26:1 That day, this song will be sung in Judah: ‘We have a fortress city, the walls and ramparts provide safety.

Isaiah 26:2 Open the gates! Let the upright nation come in, the nation that keeps faith!

Isaiah 26:3 This is the plan decreed: you will guarantee peace, the peace entrusted to you.

Isaiah 26:4 Trust in Yahweh for ever, for Yahweh is a rock for ever.

Isaiah 26:5 He has brought low the dwellers on the heights, the lofty citadel; he lays it low, brings it to the ground, flings it down in the dust.

Isaiah 26:6 It will be trodden under foot, by the feet of the needy, the steps of the weak.’

Isaiah 26:7 The path of the Upright One is honesty; you smooth the honest way of the upright.

Isaiah 26:8 Following the path of your judgements, Yahweh, we set our hopes in you, your name, your memory are all our soul desires.

Isaiah 26:9 At night my soul longs for you and my spirit within me seeks you out; for when your judgements appear on earth the inhabitants of the world learn what saving justice is.

Isaiah 26:10 If pity is shown to the wicked without his learning what saving justice is, he will act wrongly in the land of right conduct and not see the majesty of Yahweh.

Isaiah 26:11 Yahweh, your hand is raised but they do not see! The antagonists of your people will look and grow pale; with your fiery wrath you will devour your enemies.

Isaiah 26:12 Yahweh, you will grant us peace, having completed all our undertakings for us.

Isaiah 26:13 Yahweh our God, other lords than you have ruled us but, loyal to you alone, we invoke your name.

Isaiah 26:14 The dead will not come back to life, the shadows will not rise again, for you have punished them, annihilated them, wiping out their very memory.

Isaiah 26:15 You have made the nation larger, Yahweh, made the nation larger and won yourself glory, you have rolled back the frontiers of the country.

Isaiah 26:16 Yahweh, in distress they had recourse to you, they expended themselves in prayer, since your punishment was on them.

Isaiah 26:17 As a pregnant woman near her time of delivery writhes and cries out in her pangs, so have we been, Yahweh, in your eyes:

Isaiah 26:18 we have been pregnant, we have writhed, but we have given birth only to wind: we have not given salvation to the earth, no inhabitants for the world have been brought to birth.

Isaiah 26:19 Your dead will come back to life, your corpses will rise again. Wake up and sing, you dwellers in the dust, for your dew will be a radiant dew, but the earth will give birth to the shades.

Isaiah 26:20 Go, my people, go to your private room, shut yourselves in. Hide yourselves a little while until the retribution has passed.

Isaiah 26:21 For see, Yahweh emerges from his dwelling to punish the inhabitants of earth for their guilt; and the earth will reveal the blood shed on it and no longer hide its slain.

Isaiah 27:1 That day Yahweh will punish, with his unyielding sword, massive and strong, Leviathan the fleeing serpent, Leviathan the coiling serpent; he will kill that dragon that lives in the sea.

Isaiah 27:2 That day, sing of the splendid vineyard!

Isaiah 27:3 I, Yahweh, am its guardian, from time to time I water it; so that no harm befall it, I guard it night and day.

Isaiah 27:4 -I do not have a wall. Who can reduce me to brambles and thorn-bushes? -I shall make war and trample on it and at the same time burn it.

Isaiah 27:5 Or should they beg for my protection, let them make their peace with me, peace let them make with me.

Isaiah 27:6 In days to come, Jacob will take root, Israel will bud and blossom and the surface of the world be one vast harvest.

Isaiah 27:7 Has he struck him as he was struck by those who struck him? Has he murdered him as he was murdered by those who murdered him?

Isaiah 27:8 By expelling, by excluding him, you have executed a sentence, he has blown him away with a breath as rough as the east wind.

Isaiah 27:9 For that is how Jacob's guilt will be forgiven, such will be the result of renouncing his sin, when all the altar-stones have been smashed to pieces like lumps of chalk, when the sacred poles and incense-altars stand no longer.

Isaiah 27:10 For the fortified city is abandoned now, deserted, forsaken as a desert where calves browse, where they lie down, destroying its branches.

Isaiah 27:11 When boughs go dry, they get burnt, women come and use them for firewood. Now, this is a people that does not understand, and so its Maker will not take pity on it, he who formed it will not show it any mercy.

Isaiah 27:12 When that day comes, Yahweh will start his threshing from the course of the River to the Torrent of Egypt, and you will be gathered one by one, Israelites!

Isaiah 27:13 When that day comes, the great ram's-horn will be sounded, and those lost in Assyria will come, and those banished to Egypt, and they will worship Yahweh on the holy mountain, in Jerusalem.

Isaiah 28:1 Woe to the haughty crown of Ephraim's drunkards, to the fading flower of its proud splendour sited at the head of the lush valley, to those prostrated by wine!

Isaiah 28:2 See, a strong and mighty man in the Lord's service, like a storm of hail, a destroying tempest, like immense flood-waters overflowing, with his hand he throws them to the ground.

Isaiah 28:3 They will be trampled underfoot, the haughty crown of Ephraim's drunkards,

Isaiah 28:4 and the faded flower of its proud splendour sited at the head of the lush valley. Like a fig ripe before summer comes: whoever spots it forthwith picks and swallows it.

Isaiah 28:5 That day Yahweh Sabaoth will be a crown of splendour and a proud diadem for the remnant of his people,

Isaiah 28:6 a spirit of fair judgement for him who sits in judgement, and the strength of those who repel the assault on the gate.

Isaiah 28:7 These too have been confused by wine, have gone astray owing to liquor. Priest and prophet have become confused by liquor, are sodden with wine, have strayed owing to liquor, have become confused in their visions, have strayed in their decisions.

Isaiah 28:8 Yes, every table is covered in filthy vomit, not one is clean!

Isaiah 28:9 'Whom does he think he is lecturing? Whom does he think his message is for? Babies just weaned? Babies just taken from the breast?

Isaiah 28:10 With his "Sav lasav, sav lasav, kav lakav, kav lakav, zeer sham, zeer sham!"

Isaiah 28:11 Now, with stammering lips and in a foreign language, he will talk to this nation.

Isaiah 28:12 He used to say to them, 'Here you can rest! Here you can let the weary rest! Here all is quiet.' But they refused to listen.

Isaiah 28:13 Now Yahweh is going to say this to them, 'Sav lasav, sav lasav, kav lakav, kav lakav, zeer sham, zeer sham.' So that when they walk they will fall over backwards and so be broken, trapped and taken captive.

Isaiah 28:14 Hence listen to Yahweh's word, you insolent men, rulers of this people in Jerusalem.

Isaiah 28:15 Because you have said, 'We have made a treaty with Death and have struck a pact with Sheol. When the scourging flood comes over, it will not touch us, for we have made lies our refuge and hidden under falsehood.'

Isaiah 28:16 So the Lord Yahweh says this, 'Now I shall lay a stone in Zion, a granite stone, a precious corner-stone, a firm foundation-stone: no one who relies on this will stumble.

Isaiah 28:17 And I will make fair judgement the measure, and uprightness the plumb-line.' But hail will sweep away the refuge of lies and floods wash away the hiding-place;

Isaiah 28:18 your treaty with Death will be broken and your pact with Sheol will not hold. When the scourging flood comes over, you will be trodden down by it;

Isaiah 28:19 every time it comes over, it will seize on you, for it will come over, morning after morning, day by day and night by night. Nothing but fear will make you understand what you hear.

Isaiah 28:20 For the bed is too short to stretch in, the blanket too narrow for covering.

Isaiah 28:21 Yes, as on Mount Perazim, Yahweh will rise, as in the Valley of Gibeon, he will storm to do his work, his mysterious work, to do his deed, his extraordinary deed.

Isaiah 28:22 Stop scoffing, then, or your bonds will be tightened further, for I have heard it: it has been irrevocably decided as regards the whole country by the Lord Yahweh Sabaoth.

Isaiah 28:23 Listen closely to my words, be attentive, understand what I am saying.

Isaiah 28:24 Does the ploughman plough all day to sow, breaking up and harrowing his ground?

Isaiah 28:25 Once he has levelled its surface, does he not scatter fennel, sow cummin? Then he puts in wheat, millet, barley and, round the edges, spelt,

Isaiah 28:26 for his God has taught him this rule and instructed him.

Isaiah 28:27 Fennel must not be crushed with a sledge, nor cart-wheels driven over cummin; fennel must be beaten with a stick, and cummin with a flail.

Isaiah 28:28 When you are threshing wheat, you do not waste time crushing it; you get the horse and cart-wheel moving, but you do not grind it fine.

Isaiah 28:29 All this is a gift from Yahweh Sabaoth, marvellous advice leading to great achievements.

Isaiah 29:1 Woe, Ariel, Ariel, city where David encamped. Let year after year pass, let the feasts make their full round,

Isaiah 29:2 then I shall inflict trouble on Ariel, and there will be sighing and sobbing, and I shall make it truly Ariel.

Isaiah 29:3 I shall encamp all round you, I shall lay siege to you and mount siege-works against you.

Isaiah 29:4 You will be laid low, will speak from the underworld, your words will rise like a murmur from the dust. Your voice from the earth will be like a ghost’s, it will whisper as though coming from the dust.

Isaiah 29:5 The horde of your enemies will be like fine dust, the horde of the warriors like flying chaff. And suddenly, in an instant,

Isaiah 29:6 you will be visited by Yahweh Sabaoth with thunder, earthquake, mighty din, hurricane, tempest, flame of devouring fire.

Isaiah 29:7 It will be like a dream, like a vision at night: the horde of all the nations at war with Ariel, all those fighting, besieging and troubling it.

Isaiah 29:8 It will be like the dream of a hungry man: he eats, then wakes up with an empty belly; or like the dream of a thirsty man: he drinks, then wakes up exhausted with a parched throat. So will it be with the horde of all the nations making war on Mount Zion.

Isaiah 29:9 Be stupefied and stunned, go blind, unseeing, drunk but not on wine, staggering but not through liquor.

Isaiah 29:10 For Yahweh has infused you with a spirit of lethargy, he has closed your eyes (the prophets), he has veiled your heads (the seers).

Isaiah 29:11 For to you every vision has become like the words of a sealed book. You give it to someone able to read and say, ‘Read that.’ He replies, ‘I cannot, because it is sealed.’

Isaiah 29:12 You then give the book to someone who cannot read, and say, ‘Read that.’ He replies, ‘I cannot read.’

Isaiah 29:13 The Lord then said: Because this people approaches me only in words, honours me only with lip-service while their hearts are far from me, and reverence for me, as far as they are concerned, is nothing but human commandment, a lesson memorised,

Isaiah 29:14 very well, I shall have to go on astounding this people with prodigies and wonders: for the wisdom of its wise men is doomed, the understanding of any who understand will vanish.

Isaiah 29:15 Woe to those who burrow down to conceal their plans from Yahweh, who scheme in the dark and say, ‘Who can see us? Who knows who we are?’

Isaiah 29:16 How perverse you are! Is the potter no better than the clay? Something that was made, can it say of its maker, ‘He did not make me’? Or a pot say of the potter, ‘He does not know his job’?

Isaiah 29:17 Is it not true that in a very short time the Lebanon will become productive ground, so productive you might take it for a forest?

Isaiah 29:18 That day the deaf will hear the words of the book and, delivered from shadow and darkness, the eyes of the blind will see.

Isaiah 29:19 The lowly will find ever more joy in Yahweh and the poorest of people will delight in the Holy One of Israel;

Isaiah 29:20 for the tyrant will be no more, the scoffer has vanished and all those on the look-out for evil have been destroyed:

Isaiah 29:21 those who incriminate others by their words, those who lay traps for the arbitrator at the gate and groundlessly deprive the upright of fair judgement.

Isaiah 29:22 That is why Yahweh, God of the House of Jacob, Abraham’s redeemer, says this, ‘No longer shall Jacob be disappointed, no more shall his face grow pale,

Isaiah 29:23 for when he sees his children, my creatures, home again with him, he will acknowledge my name as holy, he will acknowledge the Holy One of Jacob to be holy and will hold the God of Israel in awe.

Isaiah 29:24 Erring spirits will learn to understand and murmurers accept instruction.’

Isaiah 30:1 Woe to the rebellious children—declares Yahweh—who make plans which do not come from me and make alliances not inspired by me, and so add sin to sin!

Isaiah 30:2 They are leaving for Egypt, without consulting me, to take refuge in Pharaoh’s protection, to shelter in Egypt’s shadow.

Isaiah 30:3 Pharaoh’s protection will be your shame, the shelter of Egypt’s shadow your confounding.

Isaiah 30:4 For his princes have gone to Zoan and his messengers have reached Hanes.

Isaiah 30:5 Everyone has been disappointed by a people who cannot help, who bring neither aid nor profit, only disappointment and confusion.

Isaiah 30:6 Proclamation about the beasts of the Negeb: Into the land of distress and of anguish, of lioness and roaring lion, of viper and flying dragon, they bear their riches on donkeys’ backs, their treasures on camels’ humps, to a nation that cannot help:

Isaiah 30:7 Egypt, whose help is vain and futile; and so I call her ‘Rahab -the-collapsed’.

Isaiah 30:8 Now go, inscribe this on a tablet, write it on a scroll, so that it may serve for time to come for ever and for ever.

Isaiah 30:9 This is a rebellious people, they are lying children, children who will not listen to Yahweh’s Law.

Isaiah 30:10 To the seers they say, ‘See nothing!’ To the prophets, ‘Do not prophesy the truth to us; tell us flattering things; have illusory visions;

Isaiah 30:11 turn aside from the way, leave the path, rid us of the Holy One of Israel.’

Isaiah 30:12 So the Holy One of Israel says this, ‘Since you have rejected this word and put your trust in fraud and disloyalty and rely on these,

Isaiah 30:13 for you this guilt will prove to be a breach opening up, a bulge at the top of a wall which suddenly and all at once comes crashing down.

Isaiah 30:14 He will shatter it like an earthenware pot, ruthlessly knocking it to pieces, so that of the fragments not one shard can be found with which to take up fire from the hearth or scoop water from the storage-well.’

Isaiah 30:15 For Lord Yahweh, the Holy One of Israel, says this, ‘Your salvation lay in conversion and tranquillity, your strength in serenity and trust and you would have none of it.

Isaiah 30:16 “No,” you said, “we shall flee on horses.” And so flee you will! And again, “We shall ride on swift ones.” And so your pursuers will be swift!

Isaiah 30:17 A thousand will quake at the threat of one and when five threaten you will flee, until what is left of you will be like a flagstaff on a mountain top, like a signal on a hill.’

Isaiah 30:18 But Yahweh is waiting to be gracious to you, the Exalted One, to take pity on you, for Yahweh is a God of fair judgement; blessed are all who hope in him.

Isaiah 30:19 Yes, people of Zion living in Jerusalem, you will weep no more. He will be gracious to you when your cry for help rings out; as soon as he hears it, he will answer you.

Isaiah 30:20 When the Lord has given you the bread of suffering and the water of distress, he who is your teacher will hide no longer, and you will see your teacher with your own eyes.

Isaiah 30:21 Your ears will hear these words behind you, ‘This is the way, keep to it,’ whether you turn to right or left.

Isaiah 30:22 You will hold unclean the silverplating of your idols and the goldplating of your images. You will throw them away like the polluted things they are, shouting after them, ‘Good riddance!’

Isaiah 30:23 He will send rain for the seed you sow in the ground, and the bread that the ground provides will be rich and nourishing. That day, your cattle will graze in wide pastures.

Isaiah 30:24 Oxen and donkeys that work the land will eat for fodder wild sorrel, spread by the shovel-load and fork-load.

Isaiah 30:25 On every lofty mountain, on every high hill there will be streams and water-courses, on the day of the great slaughter when the strongholds fall.

Isaiah 30:26 Then moonlight will be bright as sunlight and sunlight itself be seven times brighter—like the light of seven days in one—on the day Yahweh dresses his people’s wound and heals the scars of the blows they have received.

Isaiah 30:27 See, the name of Yahweh comes from afar, blazing his anger, heavy his threat. His lips are brimming over with fury, his tongue is like a devouring fire.

Isaiah 30:28 His breath is like a river in spate coming up to the neck, to sift the nations with the sieve of destruction, to harness the peoples in a bridle, that will lead them astray.

Isaiah 30:29 Your song will be like that on a festal night, and there will be joy in your hearts as when to the sound of the flute people make a pilgrimage to the mountain of Yahweh, the Rock of Israel.

Isaiah 30:30 Yahweh will make his majestic voice ring out, he will show the weight of his arm in the heat of his anger, with a devouring fire, with thunderbolt, downpour and hailstones.

Isaiah 30:31 Yes, at Yahweh's voice Assyria will be terrified, he will strike him with his rod;

Isaiah 30:32 each time he goes by, will fall the punishing rod that Yahweh will lay on him, to the sound of tambourines and harps, in the battles which he will wage against him with uplifted hand.

Isaiah 30:33 Yes, Topheth has been ready for a long time now, that too is ready for the king, deep and wide his pyre, fire and wood in plenty. Yahweh's breath, like a stream of brimstone, will set fire to it.

Isaiah 31:1 Woe to those going down to Egypt for help, who put their trust in horses, who rely on the quantity of chariots, and on great strength of cavalrymen, but do not look to the Holy One of Israel or consult Yahweh.

Isaiah 31:2 Yet he too is wise and can bring disaster and he will not go back on his word; he will rise against the breed of evil-doers and against those who protect wrong-doers.

Isaiah 31:3 The Egyptian is human, not divine, his horses are flesh, not spirit; Yahweh will stretch out his hand: the protector will stumble, the protected will fall and all will perish together.

Isaiah 31:4 Yes, this is what Yahweh has said to me: As a lion or lion cub growls over its prey, when scores of shepherds are summoned to drive it off, without being frightened by their shouting or cowed by the noise they make, just so will Yahweh Sabaoth descend to fight for Mount Zion and for its hill.

Isaiah 31:5 Like hovering birds, so will Yahweh Sabaoth protect Jerusalem; by protecting it, he will save it, by supporting it, he will deliver it.

Isaiah 31:6 Come back to the one whom the Israelites have so deeply betrayed!

Isaiah 31:7 For, that day, each of you will throw away the false gods of silver and the false gods of gold which your own sinful hands have made.

Isaiah 31:8 Assyria will fall by the sword, not that of a man, will be devoured by the sword, of no human being, he will flee before the sword and his young warriors will be enslaved.

Isaiah 31:9 In his terror he will abandon his rock, and his panic-stricken officers desert the standard—declares Yahweh, whose fire is in Zion, whose furnace, in Jerusalem.

Isaiah 32:1 There will be a king who reigns uprightly and princes who rule with fair judgement;

Isaiah 32:2 each will be like a shelter from the wind, a refuge from the storm, like streams on arid ground, like the shade of a solid rock in a desolate land.

Isaiah 32:3 The eyes of seers will no longer be closed, the ears of hearers will be alert,

Isaiah 32:4 the heart of the hasty will learn to think things over, and the tongue of stammerers will speak promptly and clearly.

Isaiah 32:5 The fool will no longer be called generous, nor the rascal be styled bountiful.

Isaiah 32:6 For the fool speaks folly and his heart is set on villainy; he is godless in his actions and his words ascribe error to Yahweh; he starves the hungry of their food and refuses drink to the thirsty.

Isaiah 32:7 Everything to do with the rascal is evil, he devises infamous plans to ruin the poor with lying words even when the needy has right on his side;

Isaiah 32:8 but the noble person plans only noble things, noble his every move.

Isaiah 32:9 Stand up, you haughty women, listen to my words; you over-confident daughters, pay attention to what I say.

Isaiah 32:10 Within one year and a few days you will tremble, you over-confident women; grape-harvesting will be finished, gathering will never happen again.

Isaiah 32:11 Shudder, you haughty women, tremble, you over-confident women; strip, undress, put sackcloth round your waists.

Isaiah 32:12 Beat your breasts for the pleasant fields, for the fruitful vine,

Isaiah 32:13 for my people's soil where the bramble-bush will be growing and for all the happy houses, for the rejoicing city.

Isaiah 32:14 For the citadel will be abandoned and the thronged city deserted, Ophel and the Keep will be denuded for ever, the playground of wild donkeys and the pasture of flocks,

Isaiah 32:15 until the spirit is poured out on us from above, and the desert becomes an orchard, and an orchard that seems like a forest.

Isaiah 32:16 Fair judgement will fix its home in the desert, and uprightness live in this orchard,

Isaiah 32:17 and the product of uprightness will be peace, the effect of uprightness being quiet and security for ever.

Isaiah 32:18 My people will live in a peaceful home, in peaceful houses, tranquil dwellings.

Isaiah 32:19 And should the forest be totally destroyed and the city gravely humiliated,

Isaiah 32:20 You will be happy to sow wherever there is water and to let the ox and donkey roam free.

Isaiah 33:1 Woe to you, destroying though not yourself destroyed, betraying though not yourself betrayed; when you have finished destroying, you will be destroyed, when you have stopped betraying, you will be betrayed.

Isaiah 33:2 Yahweh, show us your mercy, we hope in you. Be our arm every morning and our salvation in time of distress.

Isaiah 33:3 At the sound of tumult the peoples flee, when you stand up the nations scatter.

Isaiah 33:4 Your spoil is gathered in as a grasshopper gathers in, like a swarm of locusts people descend on it.

Isaiah 33:5 Yahweh is exalted, for he is enthroned above, he has filled Zion with fair judgement and saving justice.

Isaiah 33:6 You can count on this all your days: wisdom and knowledge are the riches that save, the fear of Yahweh is his treasure.

Isaiah 33:7 Look, Ariel is lamenting in the streets, the ambassadors of peace are weeping bitterly.

Isaiah 33:8 The highways are deserted, no travellers any more on the roads. Agreements are broken, witnesses held in contempt, there is respect for no one.

Isaiah 33:9 The land pines away in mourning, the Lebanon is withering with shame, Sharon has become like the wasteland, Bashan and Carmel are shuddering.

Isaiah 33:10 'Now I shall stand up,' says Yahweh, 'now I shall rise, now draw myself up.

Isaiah 33:11 You conceive chaff, you give birth to straw: like fire, my breath will devour you.

Isaiah 33:12 The peoples will be burnt up as though by quicklime, like cut thorns they will be burnt on the fire.

Isaiah 33:13 You who are far away, listen to what I have done, and you who are near, realise my strength.'

Isaiah 33:14 The sinners in Zion are panic-stricken and fear seizes on the godless, 'Which of us can survive the devouring fire, which of us survive everlasting burning?'

Isaiah 33:15 The one who acts uprightly and speaks honestly, who scorns to get rich by extortion, who rejects bribes out of hand, who refuses to listen to plans involving bloodshed and shuts his eyes rather than countenance crime:

Isaiah 33:16 such a man will live on the heights, the craggy rocks will be his refuge, he will be fed, he will not want for water.

Isaiah 33:17 Your eyes will gaze on the king in his beauty, they will look on a country stretching far and wide.

Isaiah 33:18 Your heart will meditate on past terrors, 'Where is the man who did the counting? Where is the man who did the weighing? Where is the man who counted off the towers?'

Isaiah 33:19 No more will you see that insolent people, that people of unintelligible speech, of barbarous and meaningless tongue.

Isaiah 33:20 Gaze at Zion, city of our feasts; your eyes will see Jerusalem as a home that is secure, a tent not to be moved, none of its tent-pegs ever to be pulled out, none of its guy-ropes ever to be broken.

Isaiah 33:21 There it is that Yahweh shows us his power, like a place of rivers and very wide canals on which will row no galley, over which will pass no majestic ship.

Isaiah 33:22 (For Yahweh is our judge, Yahweh our lawgiver, Yahweh is our king and our Saviour.)

Isaiah 33:23 Your tackle has given way, it cannot support the mast, it cannot hoist the pennon. And so there is much booty to be shared out; the lame fall to plundering,

Isaiah 33:24 and no one living there will say, 'I am sickly'; the people living there will find their guilt forgiven.

Isaiah 34:1 Come near and listen, you nations, pay attention, you peoples. Let the earth and its contents listen, the world and its entire population.

Isaiah 34:2 For Yahweh is angry with all the nations, enraged with all their hordes. He has vowed them to destruction, handed them over to slaughter.

Isaiah 34:3 Their dead will be thrown away, the stench will rise from their corpses, the mountains will run with their blood,

Isaiah 34:4 the entire array of heaven will fall apart. The heavens will be rolled up like a scroll and all their array will fade away, as fade the leaves falling from the vine, as fade those falling from the fig tree.

Isaiah 34:5 For my sword has drunk deep in the heavens: see how it now falls on Edom, on the people vowed to destruction, to punish them.

Isaiah 34:6 Yahweh's sword is gorged with blood, it is greasy with fat, with the blood of lambs and goats, with the fat of the kidneys of rams. For Yahweh has a sacrifice in Bozrah, a great slaughter in the land of Edom.

Isaiah 34:7 The wild oxen will fall with them, the bullocks with the bulls; their land will be drenched with blood and their dust will be greasy with fat.

Isaiah 34:8 For this will be Yahweh's day of vengeance, the year of retribution in Zion's lawsuit.

Isaiah 34:9 Its streams will turn into pitch, its dust into brimstone, its country will turn into blazing pitch.

Isaiah 34:10 Never quenched night or day, its smoke rising for ever, it will lie waste age after age, no one will travel through it for ever and ever.

Isaiah 34:11 It will be the haunt of pelican and hedgehog, the owl and the raven will live there; over it Yahweh will stretch the measuring line of chaos and the plumb-line of emptiness.

Isaiah 34:12 There will be no more nobles to proclaim the royal authority; there will be an end of all its princes.

Isaiah 34:13 Brambles will grow in its bastions, nettles and thorn-bushes in its fortresses, it will be the lair of jackals, an enclosure for ostriches.

Isaiah 34:14 Wild cats will meet hyenas there, satyr will call to satyr, there Lilith too will lurk and find somewhere to rest.

Isaiah 34:15 The snake will nest and lay eggs there, will hatch and gather its young into the shade; and there the vultures will assemble, each one with its mate.

Isaiah 34:16 Search in Yahweh's book, and read, not one of these will be missing, not one of them lacking a mate; for thus his mouth has ordained it, and his spirit has brought them together.

Isaiah 34:17 He has thrown the lot for each, his hand has measured out their share; they will possess it for ever, and live there age after age.

Isaiah 35:1 Let the desert and the dry lands be glad, let the wasteland rejoice and bloom; like the asphodel,

Isaiah 35:2 let it burst into flower, let it rejoice and sing for joy. The glory of Lebanon is bestowed on it, the splendour of Carmel and Sharon; then they will see the glory of Yahweh, the splendour of our God.

Isaiah 35:3 Strengthen all weary hands, steady all trembling knees

Isaiah 35:4 and say to the faint-hearted, 'Be strong! Do not be afraid. Here is your God, vengeance is coming, divine retribution; he is coming to save you.'

Isaiah 35:5 Then the eyes of the blind will be opened, the ears of the deaf unsealed,

Isaiah 35:6 then the lame will leap like a deer and the tongue of the dumb sing for joy; for water will gush in the desert and streams in the wastelands,

Isaiah 35:7 the parched ground will become a marsh and the thirsty land springs of water; the lairs where the jackals used to live will become plots of reed and papyrus.

Isaiah 35:8 And through it will run a road for them and a highway which will be called the Sacred Way; the unclean will not be allowed to use it; He will be the one to use this road, the fool will not stray along it.

Isaiah 35:9 No lion will be there, no ferocious beast set foot on it, nothing of the sort be found; it will be used by the redeemed.

Isaiah 35:10 For those whom Yahweh has ransomed will return, they will come to Zion shouting for joy, their heads crowned with joy unending; rejoicing and gladness will escort them and sorrow and sighing will take flight.

Isaiah 36:1 In the fourteenth year of King Hezekiah, Sennacherib king of Assyria advanced on all the fortified towns of Judah and captured them.

Isaiah 36:2 From Lachish the king of Assyria sent the cupbearer-in-chief with a large force to King Hezekiah in Jerusalem. The cupbearer-in-chief took up position near the conduit of the upper pool on the road to the Fuller's Field.

Isaiah 36:3 The master of the palace, Eliakim son of Hilkiah, Shebna the secretary and the herald Joah son of Asaph went out to him.

Isaiah 36:4 The cupbearer-in-chief said to them, 'Say to Hezekiah, "The great king, the king of Assyria, says this: What makes you so confident?

Isaiah 36:5 Do you think empty words are as good as strategy and military strength? Who are you relying on, to dare to rebel against me?

Isaiah 36:6 There you are, relying on that broken reed, Egypt, which pricks and pierces the hand of the person who leans on it. That is what Pharaoh king of Egypt is like to all who rely on him.

Isaiah 36:7 You may say to me: We rely on Yahweh our God. But haven't his high places and altars been suppressed by Hezekiah, who told Judah and Jerusalem: This is the altar before which you must worship?

Isaiah 36:8 Very well, then, make a wager with my lord the king of Assyria: I will give you two thousand horses if you can find horsemen to ride them.

Isaiah 36:9 How could you repulse a single one of the least of my master's soldiers? And yet you have relied on Egypt for chariots and horsemen.

Isaiah 36:10 And lastly, have I marched on this country to lay it waste without warrant from Yahweh? Yahweh himself said to me: March on this country and lay it waste."

Isaiah 36:11 Eliakim, Shebna and Joah said to the cupbearer-in-chief, 'Please speak to your servants in Aramaic, for we understand it; do not speak to us in the Judaean language within earshot of the people on the ramparts.'

Isaiah 36:12 But the cupbearer-in-chief said, 'Do you think my lord sent me here to say these things to your master or to you? On the contrary, it was to the people sitting on the ramparts who, like you, are doomed to eat their own dung and drink their own urine.'

Isaiah 36:13 The cupbearer-in-chief then drew himself up and shouted loudly in the Judaean language, 'Listen to the words of the great king, the king of Assyria.

Isaiah 36:14 The king says this, “Do not let Hezekiah delude you! He will be powerless to save you.

Isaiah 36:15 Do not let Hezekiah persuade you to rely on Yahweh by saying: Yahweh is sure to save us; this city will not fall into the king of Assyria’s clutches.

Isaiah 36:16 Do not listen to Hezekiah, for the king of Assyria says this: Make peace with me,

Isaiah 36:17 surrender to me, and every one of you will be free to eat the fruit of his own vine and of his own fig tree and to drink the water of his own storage-well until I come and take you away to a country like your own, a land of corn and good wine, a land of bread and vineyards.

Isaiah 36:18 Do not let Hezekiah delude you by saying: Yahweh will save us. Has any god of any nation been able to save his country from the king of Assyria’s clutches?

Isaiah 36:19 Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim? Where are the national gods of Samaria? Did they save Samaria from my clutches?

Isaiah 36:20 Of all the national gods, which ones have saved their countries from my clutches, that Yahweh should be able to save Jerusalem from my clutches?” ‘

Isaiah 36:21 They, however, kept quiet and said nothing in reply, since the king had given the order, ‘You are not to answer him.’

Isaiah 36:22 The master of the palace, Eliakim son of Hilkiah, Shebna the secretary and the herald Joah son of Asaph, with their clothes torn, went to Hezekiah and reported what the cupbearer-in-chief had said.

Isaiah 37:1 On hearing this, King Hezekiah tore his clothes, put on sackcloth and went to the Temple of Yahweh.

Isaiah 37:2 He sent Eliakim master of the palace, Shebna the secretary and the elders of the priests, wearing sackcloth, to the prophet Isaiah son of Amoz.

Isaiah 37:3 They said to him, ‘This is what Hezekiah says, “Today is a day of suffering, of punishment, of disgrace. Children come to birth and there is no strength to bring them forth.

Isaiah 37:4 May Yahweh your God hear the words of the cupbearer-in-chief whom his master, the king of Assyria, has sent to insult the living God, and may Yahweh your God punish the words he has heard! Offer your prayer for the remnant still left.” ‘

Isaiah 37:5 When King Hezekiah’s ministers came to Isaiah,

Isaiah 37:6 he said to them, ‘Say to your master, “Yahweh says this: Do not be afraid of the words which you have heard or the blasphemies which the king of Assyria’s minions have uttered against me.

Isaiah 37:7 Look, I am going to put a spirit in him and, on the strength of a rumour, he will go back to his own country, and in that country I shall make him fall by the sword.” ‘

Isaiah 37:8 The cupbearer turned about and rejoined the king of Assyria, who was then attacking Libnah, the cupbearer having learnt that the king had already left Lachish

Isaiah 37:9 on hearing that Tirhakah king of Cush was on his way to attack him. Sennacherib again sent messengers to Hezekiah, saying,

Isaiah 37:10 ‘Tell Hezekiah king of Judah this, “Do not let your God on whom you are relying deceive you with the promise: Jerusalem will not fall into the king of Assyria’s clutches.

Isaiah 37:11 You have learnt by now what the kings of Assyria have done to all the other countries, putting them under the curse of destruction. Are you likely to be saved?

Isaiah 37:12 Did the gods of the nations whom my ancestors devastated save them-Gozan, Haran, Rezeph and the Edenites who were in Tel Basar?

Isaiah 37:13 Where is the king of Hamath, the king of Arpad, the king of Lair, of Sepharvaim, of Hena, of Ivvah?” ‘

Isaiah 37:14 Hezekiah took the letter from the messengers’ hands and read it; he then went up to the Temple of Yahweh and spread it out before Yahweh.

Isaiah 37:15 Hezekiah said this prayer in the presence of Yahweh,

Isaiah 37:16 ‘Yahweh Sabaoth, God of Israel, enthroned on the winged creatures, you alone are God of all the kingdoms of the world, you made heaven and earth.

Isaiah 37:17 Give ear, Yahweh, and listen; open your eyes, Yahweh, and see! Hear the words of Sennacherib, who has sent to insult the living God.

Isaiah 37:18 It is true, Yahweh, that the kings of Assyria have destroyed all the nations (and their countries);

Isaiah 37:19 they have thrown their gods on the fire, for these were not gods but human artefacts—wood and stone—and hence they have destroyed them.

Isaiah 37:20 But now, Yahweh our God, save us from his clutches, I beg you, and let all the kingdoms of the world know that you alone are God, Yahweh.’

Isaiah 37:21 Isaiah son of Amoz then sent the following message to Hezekiah, ‘Yahweh, God of Israel, says this, “In answer to the prayer which you have addressed to me about Sennacherib king of Assyria.

Isaiah 37:22 Here is the pronouncement which Yahweh has made about him: She despises you, she scorns you, the virgin daughter of

Zion; she tosses her head at you, the daughter of Jerusalem!

Isaiah 37:23 Whom have you insulted, whom did you blaspheme? Against whom raised your voice and lifted your haughty eyes? Against the Holy One of Israel.

Isaiah 37:24 Through your minions you have insulted the Lord, thinking: With my many chariots I have climbed the mountain-tops, the utmost peaks of Lebanon. I have felled its mighty cedars, its finest cypresses, have reached its furthest peak, its forest garden.

Isaiah 37:25 Yes, I have dug and drunk of foreign waters; under the soles of my feet I have dried up all Egypt's rivers.

Isaiah 37:26 Do you hear? Long ago I prepared this, from days of old I actually planned it, now I carry it out. You were to lay walled cities in heaps of ruins;

Isaiah 37:27 that was why their inhabitants, feeble of hand, were dismayed and discomfited, were weak as grass, were frail as plants, were like grass of housetop and meadow under the east wind.

Isaiah 37:28 But whether you stand up or sit down, whether you go out or come in, I know it (and how you rave against me).

Isaiah 37:29 Because you have raved against me and your arrogance has reached my ears, I shall put a hook through your nostrils and a muzzle on your lips, and make you return by the road by which you came.

Isaiah 37:30 And this will be the sign for you: This year will be eaten the self-sown grain, next year what sprouts in the fallow; but in the third year sow and reap, plant vineyards and eat their fruit.

Isaiah 37:31 The surviving remnant of the House of Judah will bring forth new roots below and fruits above;

Isaiah 37:32 for a remnant will issue from Jerusalem, and survivors from Mount Zion. Yahweh Sabaoth's jealous love will accomplish this." '

Isaiah 37:33 'This, then, is what Yahweh says about the king of Assyria: He will not enter this city, will shoot no arrow at it, confront it with no shield, throw up no earthwork against it.

Isaiah 37:34 By the road by which he came, by that he will return; he will not enter this city, declares Yahweh.

Isaiah 37:35 I shall protect this city and save it for my sake and my servant David's sake.'

Isaiah 37:36 That same night the angel of Yahweh went out and struck down a hundred and eighty-five thousand men in the Assyrian camp. In the early morning when it was time to get up, there they lay, so many corpses.

Isaiah 37:37 Sennacherib struck camp and left; he returned home and stayed in Nineveh.

Isaiah 37:38 One day when he was worshipping in the temple of his god Nisroch, his sons Adrammelech and Sharezer struck him down with the sword and escaped into the territory of Ararat. His son Esarhaddon succeeded him.

Isaiah 38:1 About then, Hezekiah fell ill and was at the point of death. The prophet Isaiah son of Amoz came and said to him, 'Yahweh says this, "Put your affairs in order, for you are going to die, you will not live." '

Isaiah 38:2 Hezekiah turned his face to the wall and addressed this prayer to Yahweh,

Isaiah 38:3 'Ah, Yahweh, remember, I beg you, that I have behaved faithfully and with sincerity of heart in your presence and done what you regard as right.' And Hezekiah shed many tears.

Isaiah 38:4 Then the word of Yahweh came to Isaiah,

Isaiah 38:5 'Go and say to Hezekiah, "Yahweh, the God of your ancestor David, says this: I have heard your prayer and seen your tears. I shall cure you: in three days' time you will go up to the Temple of Yahweh. I shall add fifteen years to your life.

Isaiah 38:6 I shall save you and this city from the king of Assyria's clutches and defend this city for my sake and my servant David's sake." '

Isaiah 38:7 'Here', Isaiah replied, 'is the sign from Yahweh that he will do what he has said.

Isaiah 38:8 Look, I shall make the shadow cast by the declining sun on the steps—the steps to Ahaz's roof-room-go back ten steps.' And the sun went back the ten steps by which it had declined.

Isaiah 38:9 Canticle of Hezekiah king of Judah after his illness and recovery.

Isaiah 38:10 I thought: In the noon of my life I am to depart. At the gates of Sheol I shall be held for the rest of my days.

Isaiah 38:11 I thought: I shall never see Yahweh again in the land of the living, I shall never see again a single one of those who live on earth.

Isaiah 38:12 My home has been pulled up, and thrown away like a shepherd's tent; like a weaver, I have rolled up my life, he has cut me from the loom. From dawn to dark, you have been making an end of me;

Isaiah 38:13 till daybreak, I cried for help; like a lion, he has crushed all my bones, from dawn to dark, you have been making an end of me.

Isaiah 38:14 I twitter like a swallow, I moan like a dove, my eyes have grown dim from looking up. Lord, I am overwhelmed, come to my help.

Isaiah 38:15 How can I speak and what can I say to him? He is the one to act. I must eke out the rest of my years in bitterness of soul.

Isaiah 38:16 The Lord is over them; they live, and everything in them lives by his spirit. You will cure me. Restore me to life.

Isaiah 38:17 At once, my bitterness turns to well-being. For you have preserved my soul from the pit of nothingness, you have thrust all my sins behind you.

Isaiah 38:18 For Sheol cannot praise you, nor Death celebrate you; those who go down to the pit can hope no longer in your constancy.

Isaiah 38:19 The living, the living are the ones who praise you, as I do today. Fathers tell their sons about your constancy.

Isaiah 38:20 Yahweh, come to my help and we will make our harps resound all the days of our life in the Temple of Yahweh.

Isaiah 38:21 'Bring a fig poultice,' Isaiah said, 'apply it to the ulcer and he will recover.'

Isaiah 38:22 Hezekiah said, 'What is the sign to tell me that I shall be going up to the Temple of Yahweh?'

Isaiah 39:1 At that time, the king of Babylon, Merodach-Baladan son of Baladan, sent letters and a gift to Hezekiah, for he had heard of his illness and his recovery.

Isaiah 39:2 Hezekiah was delighted at this and showed the ambassadors his entire treasury, the silver, gold, spices, precious oil, his armoury too, and everything to be seen in his storehouses. There was nothing in his palace or in his whole domain that Hezekiah did not show them.

Isaiah 39:3 The prophet Isaiah then came to King Hezekiah and asked him, 'What have these men said, and where have they come to you from?' Hezekiah answered, 'They have come from a distant country, from Babylon.'

Isaiah 39:4 Isaiah said, 'What have they seen in your palace?' 'They have seen everything in my palace,' Hezekiah answered. 'There is nothing in my storehouses that I have not shown them.'

Isaiah 39:5 Then Isaiah said to Hezekiah, 'Listen to the word of Yahweh Sabaoth,

Isaiah 39:6 "The days are coming when everything in your palace, everything that your ancestors have amassed until now, will be carried off to Babylon. Not a thing will be left," Yahweh says.

Isaiah 39:7 "Sons sprung from you, sons begotten by you, will be abducted to be eunuchs in the palace of the king of Babylon." '

Isaiah 39:8 Hezekiah said to Isaiah, 'This word of Yahweh that you announce is reassuring,' for he was thinking, 'There is going to be peace and security during my lifetime.'

Isaiah 40:1 'Console my people, console them,' says your God.

Isaiah 40:2 'Speak to the heart of Jerusalem and cry to her that her period of service is ended, that her guilt has been atoned for, that, from the hand of Yahweh, she has received double punishment for all her sins.'

Isaiah 40:3 A voice cries, 'Prepare in the desert a way for Yahweh. Make a straight highway for our God across the wastelands.

Isaiah 40:4 Let every valley be filled in, every mountain and hill be levelled, every cliff become a plateau, every escarpment a plain;

Isaiah 40:5 then the glory of Yahweh will be revealed and all humanity will see it together, for the mouth of Yahweh has spoken.'

Isaiah 40:6 A voice said, 'Cry aloud!' and I said, 'What shall I cry?' - 'All humanity is grass and all its beauty like the wild flower's.

Isaiah 40:7 The grass withers, the flower fades when the breath of Yahweh blows on them. (The grass is surely the people.)

Isaiah 40:8 The grass withers, the flower fades, but the word of our God remains for ever.'

Isaiah 40:9 Go up on a high mountain, messenger of Zion. Shout as loud as you can, messenger of Jerusalem! Shout fearlessly, say to the towns of Judah, 'Here is your God.'

Isaiah 40:10 Here is Lord Yahweh coming with power, his arm maintains his authority, his reward is with him and his prize precedes him.

Isaiah 40:11 He is like a shepherd feeding his flock, gathering lambs in his arms, holding them against his breast and leading to their rest the mother ewes.

Isaiah 40:12 Who was it measured the water of the sea in the hollow of his hand and calculated the heavens to the nearest inch, gauged the dust of the earth to the nearest bushel, weighed the mountains in scales, the hills in a balance?

Isaiah 40:13 Who directed the spirit of Yahweh, what counsellor could have instructed him?

Isaiah 40:14 Whom has he consulted to enlighten him, to instruct him in the path of judgement, to teach him knowledge and show him how to understand?

Isaiah 40:15 See, the nations are like a drop in a bucket, they count as a grain of dust on the scales. See, coasts and islands weigh no more than fine powder.

Isaiah 40:16 The Lebanon is not enough for the burning fires nor its animals enough for the burnt offering.

Isaiah 40:17 All the nations are as nothing before him, for him they count as nothingness and emptiness.

Isaiah 40:18 To whom can you compare God? What image can you contrive of him?

Isaiah 40:19 The craftsman casts an idol, a goldsmith overlays it with gold and casts silver chains for it.

Isaiah 40:20 Someone too poor to afford a sacrifice chooses a piece of wood that will not rot; he then seeks out a skilled craftsman to set up an idol that will not totter.

Isaiah 40:21 Did you not know, had you not heard? Was it not told you from the beginning? Have you not understood how the earth was set on its foundations?

Isaiah 40:22 He who sits enthroned above the circle of the earth, the inhabitants of which are like grasshoppers, stretches out the heavens like a cloth, spreads them out like a tent to live in.

Isaiah 40:23 He reduces princes to nothing, the rulers of the world to mere emptiness.

Isaiah 40:24 Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the soil, than he blows on them and they wither and the storm carries them away like chaff.

Isaiah 40:25 'To whom can you compare me, or who is my equal?' says the Holy One.

Isaiah 40:26 Lift your eyes and look: he who created these things leads out their army in order, summoning each of them by name. So mighty is his power, so great his strength, that not one fails to answer.

Isaiah 40:27 How can you say, Jacob, how can you repeat, Israel, 'My way is hidden from Yahweh, my rights are ignored by my God'?

Isaiah 40:28 Did you not know? Had you not heard? Yahweh is the everlasting God, he created the remotest parts of the earth. He does not grow tired or weary, his understanding is beyond fathoming.

Isaiah 40:29 He gives strength to the weary, he strengthens the powerless.

Isaiah 40:30 Youths grow tired and weary, the young stumble and fall,

Isaiah 40:31 but those who hope in Yahweh will regain their strength, they will sprout wings like eagles, though they run they will not grow weary, though they walk they will never tire.

Isaiah 41:1 Coasts and islands, fall silent before me, and let the peoples renew their strength, let them come forward and speak; let us assemble for judgement.

Isaiah 41:2 'Who has raised from the east him whom saving justice summons in its train, him to whom Yahweh delivers up the nations and subjects kings, him who reduces them to dust with his sword, and to driven stubble with his bow,

Isaiah 41:3 him who pursues them and advances unhindered, his feet scarcely touching the road?

Isaiah 41:4 Who has acted thus, who has done this? He who calls each generation from the beginning: I, Yahweh, who am the first and till the last I shall still be there.’

Isaiah 41:5 The coasts and islands have seen and taken fright, the remotest parts of earth are trembling: they are approaching, they are here!

Isaiah 41:6 People help one another, they say to each other, ‘Take heart!’

Isaiah 41:7 The woodworker encourages the smelter, the polisher encourages the hammerer, saying of the soldering, ‘It is sound’; and he fastens it with nails to keep it steady.

Isaiah 41:8 But you, Israel, my servant, Jacob whom I have chosen, descendant of Abraham my friend,

Isaiah 41:9 whom I have taken to myself, from the remotest parts of the earth and summoned from countries far away, to whom I have said, ‘You are my servant, I have chosen you, I have not rejected you,’

Isaiah 41:10 do not be afraid, for I am with you; do not be alarmed, for I am your God. I give you strength, truly I help you, truly I hold you firm with my saving right hand.

Isaiah 41:11 Look, all those who rage against you will be put to shame and humiliated; those who picked quarrels with you will be reduced to nothing and will perish.

Isaiah 41:12 You will look for them but will not find them, those who used to fight you; they will be destroyed and brought to nothing, those who made war on you.

Isaiah 41:13 For I, Yahweh, your God, I grasp you by your right hand; I tell you, ‘Do not be afraid, I shall help you.’

Isaiah 41:14 Do not be afraid, Jacob, you worm! You little handful of Israel! I shall help you, declares Yahweh; your redeemer is the Holy One of Israel.

Isaiah 41:15 Look, I am making you into a threshing-sledge, new, with double teeth; you will thresh and beat the mountains to dust and reduce the hills to straw.

Isaiah 41:16 You will winnow them and the wind will carry them off, the gale will scatter them; whereas you will rejoice in Yahweh, will glory in the Holy One of Israel.

Isaiah 41:17 The oppressed and needy search for water, and there is none, their tongue is parched with thirst. I, Yahweh, shall answer them, I, the God of Israel, shall not abandon them.

Isaiah 41:18 I shall open up rivers on barren heights and water-holes down in the ravines; I shall turn the desert into a lake and dry ground into springs of water.

Isaiah 41:19 I shall plant the desert with cedar trees, acacias, myrtles and olives; in the wastelands I shall put cypress trees, plane trees and box trees side by side;

Isaiah 41:20 so that people may see and know, so that they may all observe and understand that the hand of Yahweh has done this, that the Holy One of Israel has created it.

Isaiah 41:21 'Present your case,' says Yahweh, 'Produce your arguments,' says Jacob's king.

Isaiah 41:22 'Let them produce and reveal to us what is going to happen. What happened in the past? Reveal it so that we can consider it and know what the outcome will be. Or tell us about the future,

Isaiah 41:23 reveal what is to happen next, and then we shall know that you are gods. At least, do something, be it good or bad, so that we may feel alarm and fear.

Isaiah 41:24 Look, you are less than nothingness, and what you do is less than nothing; to choose you is an outrage.'

Isaiah 41:25 I have raised him from the north and he has come, from the east he has been summoned by name. He tramples on rulers like mud, like a potter treading clay.

Isaiah 41:26 Who revealed this from the beginning for us to know, and in the past for us to say, 'That is right'? No one in fact revealed it, no one proclaimed it, no one has heard you speak.

Isaiah 41:27 First-fruits of Zion, look, here they come! I send a messenger to Jerusalem,

Isaiah 41:28 and I look—no one, not a single counsellor among them who, if I asked, could give an answer.

Isaiah 41:29 Taken altogether they are nothingness, what they do is nothing, their statues, wind and emptiness.

Isaiah 42:1 Here is my servant whom I uphold, my chosen one in whom my soul delights. I have sent my spirit upon him, he will bring fair judgement to the nations.

Isaiah 42:2 He does not cry out or raise his voice, his voice is not heard in the street;

Isaiah 42:3 he does not break the crushed reed or snuff the faltering wick. Faithfully he presents fair judgement;

Isaiah 42:4 he will not grow faint, he will not be crushed until he has established fair judgement on earth, and the coasts and islands are waiting for his instruction.

Isaiah 42:5 Thus says God, Yahweh, who created the heavens and spread them out, who hammered into shape the earth and what comes from it, who gave breath to the people on it, and spirit to those who walk on it:

Isaiah 42:6 I, Yahweh, have called you in saving justice, I have grasped you by the hand and shaped you; I have made you a covenant of the people and light to the nations,

Isaiah 42:7 to open the eyes of the blind, to free captives from prison, and those who live in darkness from the dungeon.

Isaiah 42:8 I am Yahweh, that is my name! I shall not yield my glory to another, nor my honour to idols.

Isaiah 42:9 See how the former predictions have come true. Fresh things I now reveal; before they appear I tell you of them.

Isaiah 42:10 Sing a new song to Yahweh! Let his praise be sung from remotest parts of the earth by those who sail the sea and by everything in it, by the coasts and islands and those who inhabit them.

Isaiah 42:11 Let the desert and its cities raise their voices, the encampments where Kedar lives. Let the inhabitants of the Rock cry aloud for joy and shout from the mountain tops.

Isaiah 42:12 Let them give glory to Yahweh and, in the coasts and islands, let them voice his praise.

Isaiah 42:13 Yahweh advances like a hero, like a warrior he rouses his fire. He shouts, he raises the war cry, he shows his might against his foes.

Isaiah 42:14 'From long ago I have been silent, I have kept quiet, held myself in check, groaning like a woman in labour, panting and gasping for air.

Isaiah 42:15 I shall ravage mountain and hill, shall wither all their vegetation; I shall turn the torrents into firm ground and dry up the marshes.

Isaiah 42:16 I shall lead the blind by a road they do not know, by paths they do not know I shall conduct them. I shall turn the darkness into light before them and the quagmires into solid ground. This I shall do—without fail.'

Isaiah 42:17 Those who trust in idols will recoil, they will blush for shame, who say to metal images, 'You are our gods.'

Isaiah 42:18 Listen, you deaf! Look and see, you blind!

Isaiah 42:19 Who so blind as my servant, so deaf as the messenger I send? (Who so blind as the friend I have taken to myself, so deaf as Yahweh's servant?)

Isaiah 42:20 You have seen many things but not observed them; your ears are open but you do not hear.

Isaiah 42:21 Yahweh wished, because of his saving justice, to make the Law great and glorious.

Isaiah 42:22 Yet here is a people pillaged and plundered, all of them shut up in caves, imprisoned in dungeons. They have been pillaged, with no one to rescue them, plundered, with no one to say, ‘Give it back!’

Isaiah 42:23 Which of you will listen to this, who pay attention and listen in future?

Isaiah 42:24 Who surrendered Jacob to the plunderer and Israel to the pillagers? Was it not Yahweh, against whom we had sinned, in whose ways they would not walk and whose Law they would not obey?

Isaiah 42:25 On him he poured out his blazing anger and the fury of war; it enveloped him in flames and yet he did not understand; it burned him up, but he did not learn a lesson.

Isaiah 43:1 And now, thus says Yahweh, he who created you, Jacob, who formed you, Israel: Do not be afraid, for I have redeemed you; I have called you by your name, you are mine.

Isaiah 43:2 Should you pass through the waters, I shall be with you; or through rivers, they will not swallow you up. Should you walk through fire, you will not suffer, and the flame will not burn you.

Isaiah 43:3 For I am Yahweh, your God, the Holy One of Israel, your Saviour. I have given Egypt for your ransom, Cush and Seba in exchange for you.

Isaiah 43:4 Since I regard you as precious, since you are honoured and I love you, I therefore give people in exchange for you, and nations in return for your life.

Isaiah 43:5 Do not be afraid, for I am with you. I shall bring your offspring from the east, and gather you from the west.

Isaiah 43:6 To the north I shall say, ‘Give them up!’ and to the south, ‘Do not hold them back!’ Bring back my sons from far away, and my daughters from the remotest part of the earth,

Isaiah 43:7 everyone who bears my name, whom I have created for my glory, whom I have formed, whom I have made.

Isaiah 43:8 Bring forward the people that is blind, yet has eyes, that is deaf and yet has ears.

Isaiah 43:9 Let all the nations assemble, let the peoples gather here! Which of them has proclaimed this and revealed things to us in the past? Let them bring their witnesses to justify themselves, let others hear and say, ‘It is true.’

Isaiah 43:10 You yourselves are my witnesses, declares Yahweh, and the servant whom I have chosen, so that you may know and believe me and understand that it is I. No god was formed before me, nor will be after me.

Isaiah 43:11 I, I am Yahweh, and there is no other Saviour but me.

Isaiah 43:12 I have revealed, have saved, and have proclaimed, not some foreigner among you. You are my witnesses, declares Yahweh, I am God, Isaiah 43:13 yes, from eternity I am. No one can deliver from my hand; when I act, who can thwart me?

Isaiah 43:14 Thus says Yahweh, your redeemer, the Holy One of Israel: For your sake I have sent to Babylon, I shall knock down all the prison bars, and the Chaldaeans' shouts of joy will change to lamentations.

Isaiah 43:15 I am Yahweh, your Holy One, the Creator of Israel, your king.

Isaiah 43:16 Thus says Yahweh, who made a way through the sea, a path in the raging waters,

Isaiah 43:17 who led out chariot and horse together with an army of picked troops: they lay down never to rise again, they were snuffed out, put out like a wick.

Isaiah 43:18 No need to remember past events, no need to think about what was done before.

Isaiah 43:19 Look, I am doing something new, now it emerges; can you not see it? Yes, I am making a road in the desert and rivers in wastelands.

Isaiah 43:20 The wild animals will honour me, the jackals and the ostriches, for bestowing water in the desert and rivers on the wastelands for my people, my chosen one, to drink.

Isaiah 43:21 The people I have shaped for myself will broadcast my praises.

Isaiah 43:22 But, Jacob, you have not invoked me; no, Israel, you have grown weary of me.

Isaiah 43:23 You have not brought me lambs as your burnt offerings and have not honoured me with your sacrifices. I have not subjected you to cereal offering, I have not wearied you by demanding incense.

Isaiah 43:24 You have not bought expensive reed for me or sated me with the fat of your sacrifices. Instead by your sins you have trected me like a slave, you have wearied me with your crimes,

Isaiah 43:25 I, I it is who blot out your acts of revolt for my own sake and shall not call your sins to mind.

Isaiah 43:26 Remind me, and we will judge this together; state your own case and justify yourself.

Isaiah 43:27 Your first ancestor sinned, your interpreters revolted against me.

Isaiah 43:28 That is why I deposed the chief men of my sanctuary, why I put Jacob under the curse of destruction and subjected Israel to insult.

Isaiah 44:1 And now listen, Jacob my servant, Israel whom I have chosen.

Isaiah 44:2 Thus says Yahweh who made you, who formed you in the womb; he will help you. Do not be afraid, Jacob my servant, Jeshurun whom I have chosen.

Isaiah 44:3 For I shall pour out water on the thirsty soil and streams on the dry ground. I shall pour out my spirit on your descendants, my blessing on your offspring,

Isaiah 44:4 and they will spring up among the grass, like willows on the banks of a stream.

Isaiah 44:5 One person will say, 'I belong to Yahweh,' another will call himself by Jacob's name. On his hand another will write 'Yahweh's' and be surnamed 'Israel'.

Isaiah 44:6 Thus says Yahweh, Israel's king, Yahweh Sabaoth, his redeemer: I am the first and I am the last; there is no God except me.

Isaiah 44:7 Who is like me? Let him call out, let him affirm it and convince me it is so; let him say what has been happening since I instituted an eternal people, and predict to them what will happen next!

Isaiah 44:8 Have no fear, do not be afraid: have I not told you and revealed it long ago? You are my witnesses. Is there any God except me? There is no Rock; I know of none.

Isaiah 44:9 The makers of idols are all nothingness; the works they delight in serve no purpose. And these are the witness against them: they see nothing, they know nothing; and so they will be put to shame.

Isaiah 44:10 Who ever fashioned a god or cast an image without hope of gain?

Isaiah 44:11 Watch how all its devotees will be put to shame, and the men who made it too, who are only human. Let them all assemble, let them stand forward and feel both fear and shame!

Isaiah 44:12 The blacksmith makes an axe over the charcoal, beats it into shape with a hammer, works on it with his strong arm. Then he feels hungry and his strength deserts him; having drunk no water, he is exhausted.

Isaiah 44:13 The wood carver takes his measurements, outlines the image with chalk, executes it with the chisel, following the outline with a compass. He makes it look like a human being, with human standards of beauty, so that it can reside in a house.

Isaiah 44:14 He has cut down cedars, has selected an oak and a terebinth which he has grown for himself among the trees in the forest and has planted a pine tree which the rain has nourished.

Isaiah 44:15 Once it is suitable to burn, he takes some of it to warm himself; having kindled it, he bakes bread. But he also makes a god and worships it; he makes an idol from it and bows down before it.

Isaiah 44:16 Half of it he burns on the fire, over this half he roasts meat, eats it and is replete; at the same time he warms himself and says, ‘Ah, how warm I am, watching the flames!’

Isaiah 44:17 With the remainder he makes a god, his idol, bows down before it, worships it and prays to it. ‘Save me,’ he says, ‘for you are my god.’

Isaiah 44:18 They know nothing, they understand nothing, since their eyes are incapable of seeing and their hearts of reflecting.

Isaiah 44:19 Not one of them looks into his heart, not one of them has the knowledge and wit to think, ‘I burned half of it on the fire and cooked food over the embers. Am I right to make something disgusting out of what is left? Am I right to bow down before a block of wood?’

Isaiah 44:20 He hankers after ashes, his deluded heart has led him astray; he will not save himself, he will not think, ‘What I have in my hand is nothing but a lie!’

Isaiah 44:21 Remember these things, Jacob, and Israel, since you are my servant. I formed you, you are my servant; Israel, I shall not forget you.

Isaiah 44:22 I have dispelled your acts of revolt like a cloud and your sins like a mist. Come back to me, for I have redeemed you.

Isaiah 44:23 Heavens, shout for joy, for Yahweh has acted! Underworld, shout aloud! Shout for joy, you mountains, forests and all your trees! For Yahweh has redeemed Jacob and displayed his glory in Israel.

Isaiah 44:24 Thus says Yahweh, your redeemer, he who formed you in the womb: I, Yahweh, have made all things, I alone spread out the heavens. When I hammered the earth into shape, who was with me?

Isaiah 44:25 I, who foil the omens of soothsayers and make fools of diviners, who confound sages turning their knowledge into folly,

Isaiah 44:26 who confirm the word of my servant and make the plans of my envoys succeed; who say to Jerusalem, ‘You will be inhabited,’ and to the towns of Judah, ‘You will be rebuilt and I shall restore the ruins of Jerusalem’;

Isaiah 44:27 who say to the ocean, ‘Dry up! I shall make your rivers run dry’;

Isaiah 44:28 who say to Cyrus, ‘My shepherd.’ He will perform my entire will by saying to Jerusalem, ‘You will be rebuilt,’ and to the Temple, ‘You will be refounded.’

Isaiah 45:1 Thus says Yahweh to his anointed one, to Cyrus whom, he says, I have grasped by his right hand, to make the nations bow before him and to disarm kings, to open gateways before him so that their gates be closed no more:

Isaiah 45:2 I myself shall go before you, I shall level the heights, I shall shatter the bronze gateways, I shall smash the iron bars.

Isaiah 45:3 I shall give you secret treasures and hidden hoards of wealth, so that you will know that I am Yahweh, who call you by your name, the God of Israel.

Isaiah 45:4 It is for the sake of my servant Jacob and of Israel my chosen one, that I have called you by your name, have given you a title though you do not know me.

Isaiah 45:5 I am Yahweh, and there is no other, there is no other God except me. Though you do not know me, I have armed you

Isaiah 45:6 so that it may be known from east to west that there is no one except me. I am Yahweh, and there is no other,

Isaiah 45:7 I form the light and I create the darkness, I make well-being, and I create disaster, I, Yahweh, do all these things.

Isaiah 45:8 Rain down, you heavens, from above, and let the clouds pour down saving justice, let the earth open up and blossom with salvation, and let justice sprout with it; I, Yahweh, have created it!

Isaiah 45:9 Woe to anyone who argues with his Maker, one earthenware pot among many! Does the clay say to its potter, 'What are you doing? Your work has no hands!'

Isaiah 45:10 Woe to anyone who asks a father, 'Why are you begetting?' and a woman, 'Why are you giving birth?'

Isaiah 45:11 Thus says Yahweh, the Holy One of Israel and his Maker: I am asked for signs regarding my sons, I am given orders about the work I do.

Isaiah 45:12 It was I who made the earth and I created human beings on it, mine were the hands that spread out the heavens and I have given the orders to all their array.

Isaiah 45:13 I myself have raised him in saving justice and I shall make all paths level for him. He will rebuild my city and bring my exiles home without ransom or indemnity, says Yahweh Sabaoth.

Isaiah 45:14 Thus says Yahweh: The produce of Egypt, the commerce of Cush and the men of Seba, tall of stature, will come over to you and belong to you. They will follow you, walking in chains, they will bow before you, they will pray to you, 'With you alone is God, and there is no other! The gods do not exist.'

Isaiah 45:15 Truly, you are a God who conceals himself, God of Israel, Saviour!

Isaiah 45:16 They are shamed and humbled, every one of them, humiliated they go, the makers of idols.

Isaiah 45:17 Israel will be saved by Yahweh, saved everlastingly. You will never be ashamed or humiliated for ever and ever.

Isaiah 45:18 For thus says Yahweh, the Creator of the heavens—he is God, who shaped the earth and made it, who set it firm; he did not create it to be chaos, he formed it to be lived in: I am Yahweh, and there is no other.

Isaiah 45:19 I have not spoken in secret, in some dark corner of the underworld. I did not say, ‘Offspring of Jacob, search for me in chaos!’ I am Yahweh: I proclaim saving justice, I say what is true.

Isaiah 45:20 Assemble, come, all of you gather round, survivors of the nations. They have no knowledge, those who parade their wooden idols and pray to a god that cannot save.

Isaiah 45:21 Speak up, present your case, let them put their heads together! Who foretold this in the past, who revealed it long ago? Was it not I, Yahweh? There is no other god except me, no saving God, no Saviour except me!

Isaiah 45:22 Turn to me and you will be saved, all you ends of the earth, for I am God, and there is no other.

Isaiah 45:23 By my own self I swear it; what comes from my mouth is saving justice, it is an irrevocable word: All shall bend the knee to me, by me every tongue shall swear,

Isaiah 45:24 saying, ‘In Yahweh alone are saving justice and strength,’ until all those who used to rage at him come to him in shame.

Isaiah 45:25 In Yahweh the whole race of Israel finds justice and glory.

Isaiah 46:1 Bel is crouching, Nebo cowering, their idols are being put on animals, on beasts of burden, the loads you have been carrying are a burden to a weary beast.

Isaiah 46:2 They are cowering and crouching together, no one can save this burden, they themselves have gone into captivity.

Isaiah 46:3 Listen to me, House of Jacob, all who remain of the House of Israel, whom I have carried since the womb, whom I have supported since you were conceived.

Isaiah 46:4 Until your old age I shall be the same, until your hair is grey I shall carry you. As I have done, so I shall support you, I myself shall carry and shall save you.

Isaiah 46:5 With whom can you compare me, equate me, to whom can you liken me, making equals of us?

Isaiah 46:6 They lavish gold from their purses and weigh out silver on the scales. They engage a goldsmith to make a god, then bow low and actually adore!

Isaiah 46:7 They lift it on their shoulders and carry it, and put it down where it is meant to stand, so that it never moves from the spot. You may cry out to it in distress, it never replies, it never saves anyone in trouble.

Isaiah 46:8 Remember this and stand firm; rebels, look into your hearts.

Isaiah 46:9 Remember the things that happened long ago, for I am God, and there is no other; I am God, and there is none like me.

Isaiah 46:10 From the beginning I revealed the future, in advance, what has not yet occurred. I say: My purpose will come about, I shall do whatever I please;

Isaiah 46:11 I call a bird of prey from the east, my man predestined, from a distant land. What I have said, I shall do, what I have planned, I shall perform.

Isaiah 46:12 Listen to me, you hard-hearted people far removed from saving justice:

Isaiah 46:13 I am bringing my justice nearer, it is not far away, my salvation will not delay. I shall place my salvation in Zion and my glory in Israel.

Isaiah 47:1 Step down! Sit in the dust, virgin daughter of Babylon. Sit on the ground, no throne, daughter of the Chaldaeans, for never again will you be called tender and delicate.

Isaiah 47:2 Take the grinding mill, crush up the meal. Remove your veil, tie up your skirt, bare your legs, cross the rivers.

Isaiah 47:3 Let your nakedness be displayed and your shame exposed. I am going to take vengeance and no one will stand in my way.

Isaiah 47:4 Our redeemer, Yahweh Sabaoth is his name, the Holy One of Israel, says:

Isaiah 47:5 Sit in silence, bury yourself in darkness, daughter of the Chaldaeans, for never again will you be called the mistress of kingdoms.

Isaiah 47:6 Being angry with my people, I rejected my heritage, surrendering them into your clutches. You showed them no mercy, you made your yoke very heavy on the aged.

Isaiah 47:7 You thought, 'I shall be a queen for ever.' You did not reflect on these matters or think about the future.

Isaiah 47:8 Now listen to this, voluptuous woman, lolling at ease and thinking to yourself, 'I am the only one who matters. I shall never be widowed, never know bereavement.'

Isaiah 47:9 Yet both these things will befall you, suddenly, in one day. Bereavement and widowhood will suddenly befall you in spite of all your witchcraft and the potency of your spells.

Isaiah 47:10 Confident in your wickedness, you thought, 'No one can see me.' Your wishes and your knowledge were what deluded you, as you thought to yourself, 'I am the only one who matters.'

Isaiah 47:11 Hence, disaster will befall you which you will not know how to charm away, calamity overtake you which you will not be able to avert, ruination will suddenly befall you, such as you have never known.

Isaiah 47:12 Keep to your spells then, and all your sorceries, at which you have worked so hard since you were young. Perhaps you will succeed, perhaps you will strike terror!

Isaiah 47:13 You have had many tiring consultations: let the astrologers come forward now and save you, the star-gazers who announce month by month what will happen to you next.

Isaiah 47:14 Look, they are like wisps of straw, the fire will burn them up. They will not save their lives from the power of the flame. No embers these, for keeping warm, no fire to sit beside!

Isaiah 47:15 Such will your wizards prove to be for you, for whom you have worked so hard since you were young; each wandering his own way, none of them can save you.

Isaiah 48:1 Listen to this, House of Jacob, you who are called by the name of Israel and issued from the waters of Judah, who swear by the name of Yahweh and invoke the God of Israel, though not in good faith or uprightness;

Isaiah 48:2 for they call themselves after the holy city and rely on the God of Israel, Yahweh Sabaoth is his name.

Isaiah 48:3 Things now past I revealed long ago, they issued from my mouth, I proclaimed them; suddenly I acted and they happened.

Isaiah 48:4 For I knew you to be obstinate, your neck an iron sinew and your forehead bronze.

Isaiah 48:5 As I told you about it long before, before it happened I revealed it to you, so that you could not say, ‘My statue did it, my idol, my metal image, ordained this.’

Isaiah 48:6 You have heard and seen all this, why won’t you admit it? Now I am going to reveal new things to you, secrets that you do not know;

Isaiah 48:7 they have just been created, not long ago, and until today you have heard nothing about them, so that you cannot say, ‘Yes, I knew about this.’

Isaiah 48:8 No, you have not heard, you have not known, for a long time your ear has not been attentive, for I knew how treacherous you were; you have been called a rebel since the womb.

Isaiah 48:9 For the sake of my name I shall defer my anger, for the sake of my honour I shall be patient with you, rather than destroy you.

Isaiah 48:10 Look, I have purchased you, but not for silver, I have chosen you out of the cauldron of affliction.

Isaiah 48:11 For my sake and my sake only shall I act, for why should my name be profaned? I will not yield my glory to another.

Isaiah 48:12 Listen to me, Jacob, Israel whom I have called: I, and none else, am the first, I am also the last.

Isaiah 48:13 My hand laid the foundations of earth and my right hand spread out the heavens. I summon them and they all present themselves together.

Isaiah 48:14 Assemble, all of you, and listen; which of them has revealed this? Yahweh loves him; he will do his pleasure on Babylon and the race of the Chaldaeans;

Isaiah 48:15 I, I have spoken, yes, I have summoned him, I have brought him, and he will succeed.

Isaiah 48:16 Come near and listen to this: from the first, I never spoke obscurely; when it happened, I was there, and now Lord Yahweh has sent me with his spirit.

Isaiah 48:17 Thus says Yahweh, your redeemer, the Holy One of Israel: I am Yahweh your God and teach you for your own good, I lead you in the way you ought to go.

Isaiah 48:18 If only you had listened to my commandments! Your prosperity would have been like a river and your saving justice like the waves of the sea.

Isaiah 48:19 Your descendants would have been numbered like the sand, your offspring as many as its grains. Their name would never be cancelled or blotted out from my presence.

Isaiah 48:20 Come out from Babylon! Flee from the Chaldaeans! Declare this with cries of joy, proclaim it, carry it to the remotest parts of earth, say, 'Yahweh has redeemed his servant Jacob.'

Isaiah 48:21 Those he led through the arid country never went thirsty; he made water flow for them from the rock, he split the rock and out streamed the water.

Isaiah 48:22 There is no peace, says Yahweh, for the wicked.

Isaiah 49:1 Coasts and islands, listen to me, pay attention, distant peoples. Yahweh called me when I was in the womb, before my birth he had pronounced my name.

Isaiah 49:2 He made my mouth like a sharp sword, he hid me in the shadow of his hand. He made me into a sharpened arrow and concealed me in his quiver.

Isaiah 49:3 He said to me, 'Israel, you are my servant, through whom I shall manifest my glory.'

Isaiah 49:4 But I said, 'My toil has been futile, I have exhausted myself for nothing, to no purpose.' Yet all the while my cause was with Yahweh and my reward with my God.

Isaiah 49:5 And now Yahweh has spoken, who formed me in the womb to be his servant, to bring Jacob back to him and to re-unite Israel to him;-I shall be honoured in Yahweh's eyes, and my God has been my strength.-

Isaiah 49:6 He said, 'It is not enough for you to be my servant, to restore the tribes of Jacob and bring back the survivors of Israel; I shall make you a light to the nations so that my salvation may reach the remotest parts of earth.'

Isaiah 49:7 Thus says Yahweh, the redeemer, the Holy One of Israel, to the one who is despised, detested by the nation, to the slave of despots: Kings will stand up when they see, princes will see and bow low, because of Yahweh who is faithful, the Holy One of Israel who has chosen you.

Isaiah 49:8 Thus says Yahweh: At the time of my favour I have answered you, on the day of salvation I have helped you. I have formed you and have appointed you to be the covenant for a people, to restore the land, to return ravaged properties,

Isaiah 49:9 to say to prisoners, 'Come out,' to those who are in darkness, 'Show yourselves.' Along the roadway they will graze, and any bare height will be their pasture.

Isaiah 49:10 They will never hunger or thirst, scorching wind and sun will never plague them; for he who pities them will lead them, will guide them to springs of water.

Isaiah 49:11 I shall turn all my mountains into a road and my highways will be raised aloft.

Isaiah 49:12 Look! Here they come from far away, look, these from the north and the west, those from the land of Sinim.

Isaiah 49:13 Shout for joy, you heavens; earth, exult! Mountains, break into joyful cries! For Yahweh has consoled his people, is taking pity on his afflicted ones.

Isaiah 49:14 Zion was saying, 'Yahweh has abandoned me, the Lord has forgotten me.'

Isaiah 49:15 Can a woman forget her baby at the breast, feel no pity for the child she has borne? Even if these were to forget, I shall not forget you.

Isaiah 49:16 Look, I have engraved you on the palms of my hands, your ramparts are ever before me.

Isaiah 49:17 Your rebuilders are hurrying, your destroyers and despoilers will soon go away.

Isaiah 49:18 Raise your eyes and look around you: all are assembling, coming to you. By my life, declares Yahweh, you will put them all on like jewels, like a bride, you will fasten them on.

Isaiah 49:19 For your desolate places and your ruins and your devastated country from now on will be too cramped for your inhabitants, and your devourers will be far away.

Isaiah 49:20 Once more they will say in your hearing, the children of whom you were bereft, 'The place is too cramped for me, make room for me to live.’

Isaiah 49:21 Then you will think to yourself, ‘Who has borne me these? I was bereft and barren, exiled, turned out of my home; who has reared these? I was left all alone, so where have these come from?’

Isaiah 49:22 Thus says Lord Yahweh: Look, I am beckoning to the nations and hoisting a signal to the peoples: they will bring your sons in their arms and your daughters will be carried on their shoulders.

Isaiah 49:23 Kings will be your foster-fathers and their princesses, your foster-mothers. They will fall prostrate before you, faces to the ground, and lick the dust at your feet. And you will know that I am Yahweh; those who hope in me will not be disappointed.

Isaiah 49:24 Can the body be snatched from the warrior, can the tyrant’s captive be set free?

Isaiah 49:25 But thus says Yahweh: The warrior’s captive will indeed be snatched away and the tyrant’s booty will indeed be set free; I myself shall fight those who fight you and I myself shall save your children.

Isaiah 49:26 I shall make your oppressors eat their own flesh, they will be as drunk on their own blood as on new wine. And all humanity will know that I am Yahweh, your Saviour, your redeemer, the Mighty One of Jacob.

Isaiah 50:1 Thus says Yahweh: Where is your mother’s writ of divorce by which I repudiated her? Or to which of my creditors have I sold you? Look, you have been sold for your own misdeeds, your mother was repudiated for your acts of rebellion.

Isaiah 50:2 Why was there no one there when I came? Why did no one answer when I called? Is my hand too short to redeem? Have I not strength to save? Look, with a threat I can dry the sea, and turn rivers to desert; the fish in them go rotten for want of water and die of thirst.

Isaiah 50:3 I dress the heavens in black, I cover them in sackcloth.

Isaiah 50:4 Lord Yahweh has given me a disciple’s tongue, for me to know how to give a word of comfort to the weary. Morning by morning he makes my ear alert to listen like a disciple.

Isaiah 50:5 Lord Yahweh has opened my ear and I have not resisted, I have not turned away.

Isaiah 50:6 I have offered my back to those who struck me, my cheeks to those who plucked my beard; I have not turned my face away from insult and spitting.

Isaiah 50:7 Lord Yahweh comes to my help, this is why insult has not touched me, this is why I have set my face like flint and know that I shall not be put to shame.

Isaiah 50:8 He who grants me saving justice is near! Who will bring a case against me? Let us appear in court together! Who has a case against me? Let him approach me!

Isaiah 50:9 Look, Lord Yahweh is coming to my help! Who dares condemn me? Look at them, all falling apart like moth-eaten clothes!

Isaiah 50:10 Which of you fears Yahweh and listens to his servant's voice? Which of you walks in darkness and sees no light? Let him trust in the name of Yahweh and lean on his God!

Isaiah 50:11 Look, all you who light a fire and arm yourselves with firebrands, walk by the light of your fire and the firebrands you have kindled! This is what you will get from me: you will lie down in torment!

Isaiah 51:1 Listen to me, you who pursue saving justice, you who seek Yahweh. Consider the rock from which you were hewn, the quarry from which you were dug.

Isaiah 51:2 Consider Abraham your father and Sarah who gave you birth. When I called him he was the only one but I blessed him and made him numerous.

Isaiah 51:3 Yes, Yahweh has pity on Zion, has pity on all her ruins; he will turn her desert into an Eden and her wastelands into the garden of Yahweh. Joy and gladness will be found in her, thanksgiving and the sound of music.

Isaiah 51:4 Pay attention to me, my people, listen to me, my nation, for a law will come from me, and I shall make my saving justice the light of peoples.

Isaiah 51:5 My justice is suddenly approaching, my salvation appears, my arm is about to judge the peoples. The coasts and islands will put their hope in me and put their trust in my arm.

Isaiah 51:6 Raise your eyes to the heavens, look down at the earth; for the heavens will vanish like smoke, the earth wear out like clothing and its inhabitants die like vermin, but my salvation will last for ever and my saving justice remain inviolable.

Isaiah 51:7 Listen to me, you who know what saving justice means, a people who take my laws to heart: do not fear people's taunts, do not be alarmed by their insults,

Isaiah 51:8 for the moth will eat them like clothing, the grub will devour them like wool, but my saving justice will last for ever and my salvation for all generations.

Isaiah 51:9 Awake, awake! Clothe yourself in strength, arm of Yahweh. Awake, as in the olden days, generations long ago! Was it not you who split Rahab in half, who pierced the Dragon through?

Isaiah 51:10 Was it not you who dried up the sea, the waters of the great Abyss; who made the sea-bed into a road for the redeemed to go across?

Isaiah 51:11 This is why those whom Yahweh has ransomed will return, they will enter Zion shouting for joy, their heads crowned with a joy unending; joy and gladness will escort them and sorrow and sighing will take flight.

Isaiah 51:12 I, I am your consoler. Why then should you be afraid of mortal human beings, of a child of man, whose fate is that of the grass?

Isaiah 51:13 You forget about Yahweh your Creator who spread out the heavens and laid the earth’s foundations; you have never stopped trembling all day long before the fury of the oppressor when he was bent on destruction. Where is the oppressor’s fury now?

Isaiah 51:14 The despairing captive is soon to be set free; he will not die in the dungeon, nor will his food run out.

Isaiah 51:15 I am Yahweh your God who stirs up the sea, making its waves roar—Yahweh Sabaoth is my name.

Isaiah 51:16 I put my words into your mouth, I hid you in the shadow of my hand, to spread out the heavens and lay the earth’s foundations and say to Zion, ‘You are my people.’

Isaiah 51:17 Awake, awake! To your feet, Jerusalem! You who from Yahweh’s hand have drunk the cup of his wrath. The chalice, the stupefying cup, you have drained to the dregs.

Isaiah 51:18 There is no one to guide her of all the children she has borne, no one to grasp her hand of all the children she has reared.

Isaiah 51:19 Double disaster has befallen you—who is there to sympathise? Pillage and ruin, famine and sword—who is there to console you?

Isaiah 51:20 Your children are lying helpless at the end of every street like an antelope trapped in a net; they are filled to the brim with Yahweh’s wrath, with the rebuke of your God.

Isaiah 51:21 So listen to this, afflicted one, drunk, though not with wine.

Isaiah 51:22 Thus says your Lord Yahweh, your God, defender of your people: Look, I am taking the stupefying cup from your hand, the chalice, the cup of my wrath, you will not have to drink again.

Isaiah 51:23 I shall hand it to your tormentors who used to say to you, ‘On the ground! So that we can walk over you!’ And you would flatten your back like the ground, like a street for them to walk on.

Isaiah 52:1 Awake, awake! Clothe yourself in strength, Zion. Put on your finest clothes, Jerusalem, Holy City; for the uncircumcised and the unclean will enter you no more.

Isaiah 52:2 Shake off your dust; get up, captive Jerusalem! The chains have fallen from your neck, captive daughter of Jerusalem!

Isaiah 52:3 For Yahweh says this, ‘You were sold for nothing; you will be redeemed without money.’

Isaiah 52:4 For the Lord Yahweh says this, ‘Long ago my people went to Egypt and settled there as aliens; finally Assyria oppressed them for no reason.

Isaiah 52:5 So now what is to be done,' declares Yahweh, 'since my people have been carried off for nothing, their masters howl in triumph,' declares Yahweh, 'and my name is held in contempt all day, every day?

Isaiah 52:6 Because of this my people will know my name, because of this they will know when the day comes, that it is I saying, Here I am!'

Isaiah 52:7 How beautiful on the mountains, are the feet of the messenger announcing peace, of the messenger of good news, who proclaims salvation and says to Zion, 'Your God is king!'

Isaiah 52:8 The voices of your watchmen! Now they raise their voices, shouting for joy together, for with their own eyes they have seen Yahweh returning to Zion.

Isaiah 52:9 Break into shouts together, shouts of joy, you ruins of Jerusalem; for Yahweh has consoled his people, he has redeemed Jerusalem.

Isaiah 52:10 Yahweh has bared his holy arm for all the nations to see, and all the ends of the earth have seen the salvation of our God.

Isaiah 52:11 Go away, go away, leave that place, do not touch anything unclean. Get out of her, purify yourselves, you who carry Yahweh's vessels!

Isaiah 52:12 For you are not to hurry away, you are not to leave like fugitives. No, Yahweh marches at your head and the God of Israel is your rearguard.

Isaiah 52:13 Look, my servant will prosper, will grow great, will rise to great heights.

Isaiah 52:14 As many people were aghast at him—he was so inhumanly disfigured that he no longer looked like a man-

Isaiah 52:15 so many nations will be astonished and kings will stay tight-lipped before him, seeing what had never been told them, learning what they had not heard before.

Isaiah 53:1 Who has given credence to what we have heard? And who has seen in it a revelation of Yahweh's arm?

Isaiah 53:2 Like a sapling he grew up before him, like a root in arid ground. He had no form or charm to attract us, no beauty to win our hearts;

Isaiah 53:3 he was despised, the lowest of men, a man of sorrows, familiar with suffering, one from whom, as it were, we averted our gaze, despised, for whom we had no regard.

Isaiah 53:4 Yet ours were the sufferings he was bearing, ours the sorrows he was carrying, while we thought of him as someone being punished and struck with affliction by God;

Isaiah 53:5 whereas he was being wounded for our rebellions, crushed because of our guilt; the punishment reconciling us fell on him, and we have been healed by his bruises.

Isaiah 53:6 We had all gone astray like sheep, each taking his own way, and Yahweh brought the acts of rebellion of all of us to bear on him.

Isaiah 53:7 Ill-treated and afflicted, he never opened his mouth, like a lamb led to the slaughter-house, like a sheep dumb before its shearers he never opened his mouth.

Isaiah 53:8 Forcibly, after sentence, he was taken. Which of his contemporaries was concerned at his having been cut off from the land of the living, at his having been struck dead for his people's rebellion?

Isaiah 53:9 He was given a grave with the wicked, and his tomb is with the rich, although he had done no violence, had spoken no deceit.

Isaiah 53:10 It was Yahweh's good pleasure to crush him with pain; if he gives his life as a sin offering, he will see his offspring and prolong his life, and through him Yahweh's good pleasure will be done.

Isaiah 53:11 After the ordeal he has endured, he will see the light and be content. By his knowledge, the upright one, my servant will justify many by taking their guilt on himself.

Isaiah 53:12 Hence I shall give him a portion with the many, and he will share the booty with the mighty, for having exposed himself to death and for being counted as one of the rebellious, whereas he was bearing the sin of many and interceding for the rebellious.

Isaiah 54:1 Shout for joy, barren one who has borne no children! Break into cries and shouts of joy, you who were never in labour! For the children of the forsaken one are more in number than the children of the wedded wife, says Yahweh.

Isaiah 54:2 Widen the space of your tent, extend the curtains of your home, do not hold back! Lengthen your ropes, make your tent-pegs firm,

Isaiah 54:3 for you will burst out to right and to left, your race will dispossess the nations and repopulate deserted towns.

Isaiah 54:4 Do not fear, you will not be put to shame again, do not worry, you will not be disgraced again; for you will forget the shame of your youth and no longer remember the dishonour of your widowhood.

Isaiah 54:5 For your Creator is your husband, Yahweh Sabaoth is his name, the Holy One of Israel is your redeemer, he is called God of the whole world.

Isaiah 54:6 Yes, Yahweh has called you back like a forsaken, grief-stricken wife, like the repudiated wife of his youth, says your God.

Isaiah 54:7 I did forsake you for a brief moment, but in great compassion I shall take you back.

Isaiah 54:8 In a flood of anger, for a moment I hid my face from you. But in everlasting love I have taken pity on you, says Yahweh, your redeemer.

Isaiah 54:9 For me it will be as in the days of Noah when I swore that Noah's waters should never flood the world again. So now I swear never to be angry with you and never to rebuke you again.

Isaiah 54:10 For the mountains may go away and the hills may totter, but my faithful love will never leave you, my covenant of peace will never totter, says Yahweh who takes pity on you.

Isaiah 54:11 Unhappy creature, storm-tossed, unpitied, look, I shall lay your stones on agates and your foundations on sapphires.

Isaiah 54:12 I shall make your battlements rubies, your gateways firestone and your entire wall precious stones.

Isaiah 54:13 All your children will be taught by Yahweh and great will be your children's prosperity.

Isaiah 54:14 In saving justice you will be made firm, free from oppression: you will have nothing to fear; free from terror: it will not approach you.

Isaiah 54:15 Should anyone attack you, that will not be my doing, and whoever does attack you, for your sake will fall.

Isaiah 54:16 I created the smith who blows on the charcoal-fire to produce a weapon for his use; I also created the destroyer to ruin it.

Isaiah 54:17 No weapon forged against you will succeed. Any voice raised against you in court you will refute. Such is the lot of the servants of Yahweh, the saving justice I assure them, declares Yahweh.

Isaiah 55:1 Oh, come to the water all you who are thirsty; though you have no money, come! Buy and eat; come, buy wine and milk without money, free!

Isaiah 55:2 Why spend money on what cannot nourish and your wages on what fails to satisfy? Listen carefully to me, and you will have good things to eat and rich food to enjoy.

Isaiah 55:3 Pay attention, come to me; listen, and you will live. I shall make an everlasting covenant with you in fulfilment of the favours promised to David.

Isaiah 55:4 Look, I have made him a witness to peoples, a leader and lawgiver to peoples.

Isaiah 55:5 Look, you will summon a nation unknown to you, a nation unknown to you will hurry to you for the sake of Yahweh your God, because the Holy One of Israel has glorified you.

Isaiah 55:6 Seek out Yahweh while he is still to be found, call to him while he is still near.

Isaiah 55:7 Let the wicked abandon his way and the evil one his thoughts. Let him turn back to Yahweh who will take pity on him, to our God, for he is rich in forgiveness;

Isaiah 55:8 for my thoughts are not your thoughts and your ways are not my ways, declares Yahweh.

Isaiah 55:9 For the heavens are as high above earth as my ways are above your ways, my thoughts above your thoughts.

Isaiah 55:10 For, as the rain and the snow come down from the sky and do not return before having watered the earth, fertilising it and making it germinate to provide seed for the sower and food to eat,

Isaiah 55:11 so it is with the word that goes from my mouth: it will not return to me unfulfilled or before having carried out my good pleasure and having achieved what it was sent to do.

Isaiah 55:12 Yes, you will go out with joy and be led away in safety. Mountains and hills will break into joyful cries before you and all the trees of the countryside clap their hands.

Isaiah 55:13 Cypress will grow instead of thorns, myrtle instead of nettles. And this will be fame for Yahweh, an eternal monument never to be effaced.

Isaiah 56:1 Thus says Yahweh: Make fair judgement your concern, act with justice, for soon my salvation will come and my saving justice be manifest.

Isaiah 56:2 Blessed is anyone who does this, anyone who clings to it, observing the Sabbath, not profaning it, and abstaining from every evil deed.

Isaiah 56:3 No foreigner adhering to Yahweh should say, 'Yahweh will utterly exclude me from his people.' No eunuch should say, 'Look, I am a dried-up tree.'

Isaiah 56:4 For Yahweh says this: To the eunuchs who observe my Sabbaths and choose to do my good pleasure and cling to my covenant,

Isaiah 56:5 I shall give them in my house and within my walls a monument and a name better than sons and daughters; I shall give them an everlasting name that will never be effaced.

Isaiah 56:6 As for foreigners who adhere to Yahweh to serve him, to love Yahweh's name and become his servants, all who observe the Sabbath, not profaning it, and cling to my covenant:

Isaiah 56:7 these I shall lead to my holy mountain and make them joyful in my house of prayer. Their burnt offerings and sacrifices will be accepted on my altar, for my house will be called a house of prayer for all peoples.

Isaiah 56:8 Lord Yahweh who gathers the exiles of Israel declares: There are others I shall gather besides those already gathered.

Isaiah 56:9 Come and gorge, all you wild beasts, all you beasts of the forest!

Isaiah 56:10 Its watchmen are all blind, they know nothing. Dumb watchdogs all, unable to bark, they dream, lie down, and love to sleep.

Isaiah 56:11 Greedy dogs, never satisfied, such are the shepherds, who understand nothing; they all go their own way, each to the last man after his own interest.

Isaiah 56:12 'Come, let me fetch wine; we will get drunk on strong drink, tomorrow will be just as wonderful as today and even more so!'

Isaiah 57:1 The upright person perishes and no one cares. The faithful is taken off and no one takes it to heart. Yes, because of the evil times the upright is taken off;

Isaiah 57:2 he will enter peace, and those who follow the right way will find rest on their beds.

Isaiah 57:3 But you, you children of a witch, come here, adulterous race prostituting yourselves!

Isaiah 57:4 At whom are you jeering, at whom are you making faces and sticking out your tongue? Are you not the spawn of rebellion, a lying race?

Isaiah 57:5 Lusting among the terebinths, and under every spreading tree, sacrificing children in the ravines, below the clefts in the rocks.

Isaiah 57:6 The smooth stones of the ravines will be your portion, yes, these will be your lot. To these you have poured libations, have brought your cereal offering. Can all this appease me?

Isaiah 57:7 On a mountain high and lofty you have put your bed. Thither, too, you have climbed to offer sacrifice.

Isaiah 57:8 Behind door and doorpost you have set your reminder. Yes, far from me, you exposed yourself, climbed on to your bed, and made the most of it. You struck a profitable bargain with those whose bed you love, whoring with them often, with your eyes on the sacred symbol.

Isaiah 57:9 You went to Molech with oil, you were prodigal with your perfumes; you sent your envoys far afield, down to Sheol itself.

Isaiah 57:10 Though tired by so much travelling, you never said, 'It is no use.' Finding your strength revive, you never gave up.

Isaiah 57:11 Who was it you dreaded, and feared, that you should betray me, no longer remember me and not spare a thought for me? Was I not silent for a long time? So you cannot have been afraid of me.

Isaiah 57:12 Now I shall expose this uprightness of yours, and little good it did you.

Isaiah 57:13 When you cry for help, let those thronging round you save you! The wind will carry them all away, one puff will take them off. But whoever trusts in me will inherit the country, he will own my holy mountain.

Isaiah 57:14 Then it will be said: Level up, level up, clear the way, remove the obstacle from my people's way,

Isaiah 57:15 for thus says the High and Exalted One who lives eternally and whose name is holy, 'I live in the holy heights but I am with the contrite and humble, to revive the spirit of the humble, to revive the heart of the contrite.

Isaiah 57:16 'For I do not want to be forever accusing nor always to be angry, or the spirit would fail under my onslaught, the souls that I myself have made.

Isaiah 57:17 'Angered by his wicked cupidity, I hid and struck him in anger, but he rebelliously went the way of his choice.

Isaiah 57:18 'I saw how he behaved, but I shall heal him, I shall lead him, fill him with consolation, him and those who mourn for him,

Isaiah 57:19 bringing praise to their lips. Peace, peace to far and near, Yahweh says, and I shall heal him.'

Isaiah 57:20 The wicked, however, are like the restless sea that cannot be still, whose waters throw up mud and dirt.

Isaiah 57:21 'No peace', says Yahweh, 'for the wicked.'

Isaiah 58:1 Shout for all you are worth, do not hold back, raise your voice like a trumpet. To my people proclaim their rebellious acts, to the House of Jacob, their sins.

Isaiah 58:2 They seek for me day after day, they long to know my ways, like a nation that has acted uprightly and not forsaken the law of its God. They ask me for laws that are upright, they long to be near God:

Isaiah 58:3 'Why have we fasted, if you do not see, why mortify ourselves if you never notice?' Look, you seek your own pleasure on your fastdays and you exploit all your workmen;

Isaiah 58:4 look, the only purpose of your fasting is to quarrel and squabble and strike viciously with your fist. Fasting like yours today will never make your voice heard on high.

Isaiah 58:5 Is that the sort of fast that pleases me, a day when a person inflicts pain on himself? Hanging your head like a reed, spreading out sackcloth and ashes? Is that what you call fasting, a day acceptable to Yahweh?

Isaiah 58:6 Is not this the sort of fast that pleases me: to break unjust fetters, to undo the thongs of the yoke, to let the oppressed go free, and to break all yokes?

Isaiah 58:7 Is it not sharing your food with the hungry, and sheltering the homeless poor; if you see someone lacking clothes, to clothe him, and not to turn away from your own kin?

Isaiah 58:8 Then your light will blaze out like the dawn and your wound be quickly healed over. Saving justice will go ahead of you and

Yahweh’s glory come behind you.

Isaiah 58:9 Then you will cry for help and Yahweh will answer; you will call and he will say, ‘I am here.’ If you do away with the yoke, the clenched fist and malicious words,

Isaiah 58:10 if you deprive yourself for the hungry and satisfy the needs of the afflicted, your light will rise in the darkness, and your darkest hour will be like noon.

Isaiah 58:11 Yahweh will always guide you, will satisfy your needs in the scorched land; he will give strength to your bones and you will be like a watered garden, like a flowing spring whose waters never run dry.

Isaiah 58:12 Your ancient ruins will be rebuilt; you will build on age—old foundations. You will be called ‘Breach-mender’, ‘Restorer of streets to be lived in’.

Isaiah 58:13 If you refrain from breaking the Sabbath, from taking your own pleasure on my holy day, if you call the Sabbath ‘Delightful’, and the day sacred to Yahweh ‘Honourable’, if you honour it by abstaining from travel, from seeking your own pleasure and from too much talk,

Isaiah 58:14 then you will find true happiness in Yahweh, and I shall lead you in triumph over the heights of the land. I shall feed you on the heritage of your father Jacob, for the mouth of Yahweh has spoken.

Isaiah 59:1 No, the arm of Yahweh is not too short to save, nor his ear too dull to hear,

Isaiah 59:2 but your guilty deeds have made a gulf between you and your God. Your sins have made him hide his face from you so as not to hear you,

Isaiah 59:3 since your hands are stained with blood and your fingers with guilt; your lips utter lies, your tongues murmur wickedness.

Isaiah 59:4 No one makes upright accusations or pleads sincerely. All rely on empty words, utter falsehood, conceive trouble and give birth to evil.

Isaiah 59:5 They are hatching adders’ eggs and weaving a spider’s web; eat one of their eggs and you die, crush one and a viper emerges.

Isaiah 59:6 Their webs are useless for clothing, their deeds are useless for wearing; their deeds are deeds of guilt, violence fills their hands.

Isaiah 59:7 Their feet run to do evil; they are quick to shed innocent blood. Their thoughts are thoughts of guilt, wherever they go there is havoc and ruin.

Isaiah 59:8 They do not know the way of peace, there is no fair judgement in their course, they have made their own crooked paths, and no one treading them knows any peace.

Isaiah 59:9 Thus fair judgement is remote from us nor can uprightness overtake us. We looked for light and all is darkness, for brightness and we walk in gloom.

Isaiah 59:10 Like the blind we feel our way along walls, we grope our way like people without eyes. We stumble as though noon were twilight, among the robust we are like the dead.

Isaiah 59:11 We growl, all of us, like bears, like doves we make no sound but moaning, waiting for the fair judgement that never comes, for salvation, but that is far away.

Isaiah 59:12 How often we have rebelled against you and our sins bear witness against us. Our rebellious acts are indeed with us, we are well aware of our guilt:

Isaiah 59:13 rebellion and denial of Yahweh, turning our back on our God, talking violence and revolt, murmuring lies in our heart.

Isaiah 59:14 Fair judgement is driven away and saving justice stands aloof, for good faith has stumbled in the street and sincerity cannot enter.

Isaiah 59:15 Good faith has vanished; anyone abstaining from evil is victimised. Yahweh saw this and was displeased that there was no fair judgement.

Isaiah 59:16 He saw there was no one and wondered there was no one to intervene. So he made his own arm his mainstay, his own saving justice his support.

Isaiah 59:17 He put on saving justice like a breastplate, on his head the helmet of salvation. He put on the clothes of vengeance like a tunic and wrapped himself in jealousy like a cloak.

Isaiah 59:18 To each he repays his due, retribution to his enemies, reprisals on his foes, to the coasts and islands he will repay their due.

Isaiah 59:19 From the west, Yahweh's name will be feared, and from the east, his glory, for he will come like a pent-up stream impelled by the breath of Yahweh.

Isaiah 59:20 Then for Zion will come a redeemer, for those who stop rebelling in Jacob, declares Yahweh.

Isaiah 59:21 'For my part, this is my covenant with them, says Yahweh. My spirit with which I endowed you, and my words that I have put in your mouth, will not leave your mouth, or the mouths of your children, or the mouths of your children's children, says Yahweh, henceforth and for ever.'

Isaiah 60:1 Arise, shine out, for your light has come, and the glory of Yahweh has risen on you.

Isaiah 60:2 Look! though night still covers the earth and darkness the peoples, on you Yahweh is rising and over you his glory can be seen.

Isaiah 60:3 The nations will come to your light and kings to your dawning brightness.

Isaiah 60:4 Lift up your eyes and look around: all are assembling and coming towards you, your sons coming from far away and your daughters being carried on the hip.

Isaiah 60:5 At this sight you will grow radiant, your heart will throb and dilate, since the riches of the sea will flow to you, the wealth of the nations come to you;

Isaiah 60:6 camels in throngs will fill your streets, the young camels of Midian and Ephah; everyone in Saba will come, bringing gold and incense and proclaiming Yahweh's praises.

Isaiah 60:7 All the flocks of Kedar will gather inside you, the rams of Nebaioth will be at your service as acceptable victims on my altar, and I shall glorify my glorious house.

Isaiah 60:8 Who are these flying like a cloud, like doves to their dovecote?

Isaiah 60:9 Why, the coasts and islands put their hope in me and the vessels of Tarshish take the lead in bringing your children from far away, and their silver and gold with them, for the sake of the name of Yahweh your God, of the Holy One of Israel who has made you glorious.

Isaiah 60:10 Foreigners will rebuild your walls and their kings will serve you. For though I struck you in anger, in mercy I have pitied you.

Isaiah 60:11 Your gates will always be open, never closed, either day or night, for the riches of the nations to be brought you and their kings to be let in.

Isaiah 60:12 For the nation and kingdom that will not serve you will perish, and the nations will be utterly destroyed.

Isaiah 60:13 The glory of the Lebanon will come to you, cypress, plane-tree, box-tree, one and all, to adorn the site of my sanctuary, for me to honour the place where I stand.

Isaiah 60:14 Your oppressors' children will humbly approach you, at your feet all who despised you will fall addressing you as 'City of Yahweh', 'Zion of the Holy One of Israel'.

Isaiah 60:15 Instead of your being forsaken and hated, avoided by everyone, I will make you an object of eternal pride, a source of joy from age to age.

Isaiah 60:16 You will suck the milk of nations, you will suck the wealth of kings, and you will know that I, Yahweh, am your Saviour, that your redeemer is the Mighty One of Jacob.

Isaiah 60:17 For bronze I shall bring gold and for iron I shall bring silver, and for wood, bronze, and for stone, iron; I shall make Peace your administration and Saving Justice your government.

Isaiah 60:18 Violence will no longer be heard of in your country, nor devastation and ruin within your frontiers. You will call your walls ‘Salvation’ and your gates ‘Praise’.

Isaiah 60:19 No more will the sun give you daylight, nor moonlight shine on you, but Yahweh will be your everlasting light, your God will be your splendour.

Isaiah 60:20 Your sun will set no more nor will your moon wane, for Yahweh will be your everlasting light and your days of mourning will be over.

Isaiah 60:21 Your people, all of them upright, will possess the country for ever, the shoot I myself have planted, my handiwork, for my own glory.

Isaiah 60:22 The smallest will grow into a thousand, the weakest one into a mighty nation. When the time is ripe, I, Yahweh, shall quickly bring it about.

Isaiah 61:1 The spirit of Lord Yahweh is on me for Yahweh has anointed me. He has sent me to bring the news to the afflicted, to soothe the broken-hearted,

Isaiah 61:2 to proclaim liberty to captives, release to those in prison, to proclaim a year of favour from Yahweh and a day of vengeance for our God, to comfort all who mourn

Isaiah 61:3 (to give to Zion’s mourners), to give them for ashes a garland, for mourning-dress, the oil of gladness, for despondency, festal attire; and they will be called ‘terebinths of saving justice’, planted by Yahweh to glorify him.

Isaiah 61:4 They will rebuild the ancient ruins, they will raise what has long lain waste, they will restore the ruined cities, all that has lain waste for ages past.

Isaiah 61:5 Strangers will come forward to feed your flocks, foreigners be your ploughmen and vinedressers;

Isaiah 61:6 but you will be called ‘priests of Yahweh’ and be addressed as ‘ministers of our God’. You will feed on the wealth of nations, you will supplant them in their glory.

Isaiah 61:7 To make up for your shame, you will receive double; instead of disgrace, shouts of joy will be their lot; yes, they will have a double portion in their country and everlasting joy will be theirs.

Isaiah 61:8 For I am Yahweh: I love fair judgement, I hate robbery and wrong-doing, and I shall reward them faithfully and make an everlasting covenant with them.

Isaiah 61:9 Their race will be famous throughout the nations and their offspring throughout the peoples. All who see them will admit that they are a race whom Yahweh has blessed.

Isaiah 61:10 I exult for joy in Yahweh, my soul rejoices in my God, for he has clothed me in garments of salvation, he has wrapped me in a cloak of saving justice, like a bridegroom wearing his garland, like a bride adorned in her jewels.

Isaiah 61:11 For as the earth sends up its shoots and a garden makes seeds sprout, so Lord Yahweh makes saving justice and praise spring up in the sight of all nations.

Isaiah 62:1 About Zion I will not be silent, about Jerusalem I shall not rest until saving justice dawns for her like a bright light and her salvation like a blazing torch.

Isaiah 62:2 The nations will then see your saving justice, and all kings your glory, and you will be called a new name which Yahweh's mouth will reveal.

Isaiah 62:3 You will be a crown of splendour in Yahweh's hand, a princely diadem in the hand of your God.

Isaiah 62:4 No more will you be known as 'Forsaken' or your country be known as 'Desolation'; instead, you will be called 'My Delight is in her' and your country 'The Wedded'; for Yahweh will take delight in you and your country will have its wedding.

Isaiah 62:5 Like a young man marrying a virgin, your rebuilder will wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

Isaiah 62:6 On your walls, Jerusalem, I have posted watchmen; they will never fall silent, day or night. No peace for you, as you keep Yahweh's attention!

Isaiah 62:7 And give him no peace either until he restores Jerusalem and makes her the pride of the world!

Isaiah 62:8 Yahweh has sworn by his right hand and by his mighty arm: Never again shall I give your grain to feed your enemies. Never again will foreigners drink the wine for which you have toiled.

Isaiah 62:9 No, the reapers will eat it and praise Yahweh, the harvesters will drink it in my sacred courts!

Isaiah 62:10 Pass through, pass through the gates. Clear a way for my people! Level up, level up the highway, remove the stones! Hoist a signal to the peoples!

Isaiah 62:11 This is what Yahweh has proclaimed to the remotest part of earth: Say to the daughter of Zion, 'Look, your salvation is coming; with him comes his reward, his achievement precedes him!'

Isaiah 62:12 They will be called 'The Holy People', 'Yahweh's Redeemed', while you will be called 'Sought-after', 'City-not-forsaken'.

Isaiah 63:1 Who is this coming from Edom, from Bozrah in crimson garments, so magnificently dressed, marching so full of strength? - It is I, whose word is saving justice, whose power is to save.

Isaiah 63:2 -Why are your garments red, your clothes like someone treading the winepress?

Isaiah 63:3 -I have trodden the winepress alone; of my people, not one was with me. So I trod them down in my anger, I trampled on them in my wrath. Their blood squirted over my garments and all my clothes are stained.

Isaiah 63:4 For I have decided on a day of vengeance, my year of retribution has come.

Isaiah 63:5 I looked: there was no one to help me; I was appalled but could find no supporter! Then my own arm came to my rescue and my own fury supported me.

Isaiah 63:6 I crushed the peoples in my anger, I shattered them in my fury and sent their blood streaming to the ground.

Isaiah 63:7 I shall recount Yahweh's acts of faithful love, Yahweh's praises, in return for all that Yahweh has done for us, for his great kindness to the House of Israel, for all that he has done in his mercy, for the abundance of his acts of faithful love.

Isaiah 63:8 For he said, 'Truly they are my people, children who will not betray me,' and he became their Saviour.

Isaiah 63:9 In all their troubles, it was no messenger or angel but his presence that saved them. In his love and pity he himself redeemed them, lifted them up and carried them throughout the days of old.

Isaiah 63:10 But they rebelled and vexed his holy Spirit. Then he became their enemy and himself waged war on them.

Isaiah 63:11 But he called the past to mind, Moses his servant. Where is he who saved them from the sea, the Shepherd of his flock? Where was he who put his holy Spirit among them,

Isaiah 63:12 whose glorious arm led the way by Moses' right hand? Who divided the waters before them to win himself everlasting renown,

Isaiah 63:13 who led them through the depths as easily as a horse through the desert? They stumbled as little

Isaiah 63:14 as cattle going down to the plain. Yahweh's Spirit led them to rest. This was how you guided your people to win yourself glorious renown.

Isaiah 63:15 Look down from heaven and see from your holy and glorious dwelling. Where is your zeal and your might? Are your deepest feelings, your mercy to me, to be restrained?

Isaiah 63:16 After all, you are our Father. If Abraham will not own us, if Israel will not acknowledge us, you, Yahweh, are our Father, 'Our Redeemer' is your name from of old.

Isaiah 63:17 Why, Yahweh, do you let us wander from your ways and let our hearts grow too hard to fear you? Return, for the sake of your servants, the tribes of your heritage.

Isaiah 63:18 Your holy people have owned it for so short a time, our enemies have trampled on your sanctuary.

Isaiah 63:19 We have long been like those you do not rule, people who do not bear your name. Oh, that you would tear the heavens open and come down—in your presence the mountains would quake,

Isaiah 64:1 as fire sets brushwood alight, as fire makes water boil—to make your name known to your foes; the nations would tremble at your presence,

Isaiah 64:2 at the unexpected miracles you would do. (Oh, that you would come down, in your presence the mountains would quake!)

Isaiah 64:3 Never has anyone heard, no ear has heard, no eye has seen any god but you act like this for the sake of those who trust him.

Isaiah 64:4 You come to meet those who are happy to act uprightly; keeping your ways reminds them of you. Yes, you have been angry and we have been sinners; now we persist in your ways and we shall be saved.

Isaiah 64:5 We have all been like unclean things and our upright deeds like filthy rags. We wither, all of us, like leaves, and all our misdeeds carry us off like the wind.

Isaiah 64:6 There is no one to invoke your name, to rouse himself to hold fast to you, for you have hidden your face from us and given us up to the power of our misdeeds.

Isaiah 64:7 And yet, Yahweh, you are our Father; we the clay and you our potter, all of us are the work of your hands.

Isaiah 64:8 Yahweh, do not let your anger go too far and do not remember guilt for ever. Look, please, we are all your people;

Isaiah 64:9 your holy cities have become a desert, Zion has become a desert, Jerusalem a wasteland.

Isaiah 64:10 Our holy and glorious Temple, in which our ancestors used to praise you, has been burnt to the ground; all our delight lies in ruins.

Isaiah 64:11 Yahweh, can you restrain yourself at all this? Will you stay silent and afflict us beyond endurance?

Isaiah 65:1 I have let myself be approached by those who did not consult me, I have let myself be found by those who did not seek me. I said, ‘Here I am, here I am!’ to a nation that did not invoke my name.

Isaiah 65:2 Each day I stretched out my hands to a rebellious people who follow a way which is not good, as the fancy takes them;

Isaiah 65:3 a people constantly provoking me to my face by sacrificing in gardens, burning incense on bricks,

Isaiah 65:4 living in tombs, spending the night in dark corners, eating the meat of pigs, putting unclean foods on their plates.

Isaiah 65:5 ‘Keep your distance,’ they say, ‘do not touch me, lest my sanctity come near you!’ Such words are like stifling smoke to me, an ever-burning fire.

Isaiah 65:6 Look, it is inscribed before me: I shall not be silent until I have repaid them, repaid them in full,

Isaiah 65:7 punished your guilt and your ancestors’ guilt together, Yahweh declares. For having burnt incense on the mountains and insulted me on the hills, I shall pay them back in full for what they have done.

Isaiah 65:8 Yahweh says this: As when a bunch of grapes is found still to have juice in it, people say, ‘Do not destroy it, for it contains a blessing,’ so I shall act for my servants’ sake, I shall not destroy them all.

Isaiah 65:9 I shall produce descendants from Jacob and heirs to my mountains from Judah, my chosen ones will own them and my servants will live there.

Isaiah 65:10 Sharon will be a pasture for flocks, the Valley of Achor a feeding ground for cattle, for those of my people who have sought me.

Isaiah 65:11 But as for those of you who abandon Yahweh, who forget my holy mountain, who lay the table for Gad, who fill cups of mixed wine for Meni,

Isaiah 65:12 you I shall destine to the sword and all of you will stoop to be slaughtered, because I called and you would not answer, I spoke and you would not listen; you have done what I consider evil, you chose to do what displeases me.

Isaiah 65:13 Therefore Lord Yahweh says this: You will see my servants eating while you go hungry; you will see my servants drinking while you go thirsty; you will see my servants rejoicing while you are put to shame;

Isaiah 65:14 you will hear my servants shouting for joy of heart, while you shriek for sorrow of heart and howl with a broken spirit.

Isaiah 65:15 And you will leave your name behind as a curse for my chosen ones, ‘May Lord Yahweh strike you dead!’ But to his servants he will give another name.

Isaiah 65:16 Whoever blesses himself on earth will bless himself by the God of truth, and whoever swears an oath on earth will swear by the God of truth, for past troubles will be forgotten and hidden from my eyes.

Isaiah 65:17 For look, I am going to create new heavens and a new earth, and the past will not be remembered and will come no more to mind.

Isaiah 65:18 Rather be joyful, be glad for ever at what I am creating, for look, I am creating Jerusalem to be ‘Joy’ and my people to be ‘Gladness’.

Isaiah 65:19 I shall be joyful in Jerusalem and I shall rejoice in my people. No more will the sound of weeping be heard there, nor the sound of a shriek;

Isaiah 65:20 never again will there be an infant there who lives only a few days, nor an old man who does not run his full course; for the youngest will die at a hundred, and at a hundred the sinner will be accursed.

Isaiah 65:21 They will build houses and live in them, they will plant vineyards and eat their fruit.

Isaiah 65:22 They will not build for others to live in, or plant for others to eat; for the days of my people will be like the days of a tree, and my chosen ones will themselves use what they have made.

Isaiah 65:23 They will not toil in vain, nor bear children destined to disaster, for they are the race of Yahweh's blessed ones and so are their offspring.

Isaiah 65:24 Thus, before they call I shall answer, before they stop speaking I shall have heard.

Isaiah 65:25 The wolf and the young lamb will feed together, the lion will eat hay like the ox, and dust be the serpent's food. No hurt, no harm will be done on all my holy mountain, Yahweh says.

Isaiah 66:1 Thus says Yahweh: With heaven my throne and earth my footstool, what house could you build me, what place for me to rest,

Isaiah 66:2 when all these things were made by me and all belong to me? - declares Yahweh. But my eyes are drawn to the person of humbled and contrite spirit, who trembles at my word.

Isaiah 66:3 Some slaughter a bull, some kill a human being, some sacrifice a lamb, some strangle a dog, some present an offering of pig's blood, some burn memorial incense, a revolting blessing; all these people have chosen their own ways and take delight in their disgusting practices.

Isaiah 66:4 I too take delight in making fools of them, I shall bring what they most fear down on them because I have called and no one would answer, I spoke and no one listened. They have done what I regard as evil, have chosen what displeases me.

Isaiah 66:5 Listen to the word of Yahweh, you who tremble at his word. Your brothers, who hate and reject you because of my name, have said, 'Let Yahweh show his glory, let us witness your joy!' But they will be put to shame.

Isaiah 66:6 Listen! An uproar from the city! A voice from the Temple! The voice of Yahweh bringing retribution on his enemies.

Isaiah 66:7 Before being in labour she has given birth. Before the birth pangs came, she has been delivered of a child.

Isaiah 66:8 Who ever heard of such a thing, who ever saw anything like this? Can a country be born in one day? Can a nation be brought forth all at once? For Zion, scarcely in labour, has brought forth her children!

Isaiah 66:9 Shall I open the womb and not bring to birth? says Yahweh. Shall I, who bring to birth, close the womb? says your God.

Isaiah 66:10 Rejoice with Jerusalem, be glad for her, all you who love her! Rejoice, rejoice with her, all you who mourned her!

Isaiah 66:11 So that you may be suckled and satisfied from her consoling breast, so that you may drink deep with delight from her generous nipple.

Isaiah 66:12 For Yahweh says this: Look, I am going to send peace flowing over her like a river, and like a stream in spate the glory of the nations. You will be suckled, carried on her hip and fondled in her lap.

Isaiah 66:13 As a mother comforts a child, so I shall comfort you; you will be comforted in Jerusalem.

Isaiah 66:14 At the sight your heart will rejoice, and your limbs regain vigour like the grass. To his servants Yahweh will reveal his hand, but to his enemies his fury.

Isaiah 66:15 For see how Yahweh comes in fire, his chariots like the whirlwind, to assuage his anger with burning, his rebukes with flaming fire.

Isaiah 66:16 For by fire will Yahweh execute fair judgement, and by his sword, on all people; and Yahweh's victims will be many.

Isaiah 66:17 As for those who sanctify themselves and purify themselves to enter the gardens, following the one in the centre, who eat the flesh of pigs, revolting things and rats: their deeds and their thoughts will perish together, declares Yahweh.

Isaiah 66:18 I am coming to gather every nation and every language. They will come to witness my glory.

Isaiah 66:19 I shall give them a sign and send some of their survivors to the nations: to Tarshish, Put, Lud, Meshech, Tubal and Javan, to the distant coasts and islands that have never heard of me or seen my glory. They will proclaim my glory to the nations,

Isaiah 66:20 and from all the nations they will bring all your brothers as an offering to Yahweh, on horses, in chariots, in litters, on mules and on camels, to my holy mountain, Jerusalem, Yahweh says, like Israelites bringing offerings in clean vessels to Yahweh's house.

Isaiah 66:21 And some of them I shall make into priests and Levites, Yahweh says.

Isaiah 66:22 For as the new heavens and the new earth I am making will endure before me, declares Yahweh, so will your race and your name endure.

Isaiah 66:23 From New Moon to New Moon, from Sabbath to Sabbath, all humanity will come and bow in my presence, Yahweh says.

Isaiah 66:24 And on their way out they will see the corpses of those who rebelled against me; for their worm will never die nor their fire be put out, and they will be held in horror by all humanity.

Jeremiah

1:1 The words of Jeremiah son of Hilkiah, one of the priests living at Anathoth in the territory of Benjamin.

Jeremiah 1:2 The word of Yahweh came to him in the days of Josiah son of Amon, king of Judah, in the thirteenth year of his reign;

Jeremiah 1:3 then in the days of Jehoiakim son of Josiah, king of Judah, until the end of the eleventh year of Zedekiah son of Josiah, king of Judah, until the deportation of Jerusalem, in the fifth month.

Jeremiah 1:4 The word of Yahweh came to me, saying:

Jeremiah 1:5 'Before I formed you in the womb I knew you; before you came to birth I consecrated you; I appointed you as prophet to the nations.'

Jeremiah 1:6 I then said, 'Ah, ah, ah, Lord Yahweh; you see, I do not know how to speak: I am only a child!'

Jeremiah 1:7 But Yahweh replied, 'Do not say, "I am only a child," for you must go to all to whom I send you and say whatever I command you.

Jeremiah 1:8 Do not be afraid of confronting them, for I am with you to rescue you, Yahweh declares.'

Jeremiah 1:9 Then Yahweh stretched out his hand and touched my mouth, and Yahweh said to me: 'There! I have put my words into your mouth.

Jeremiah 1:10 Look, today I have set you over the nations and kingdoms, to uproot and to knock down, to destroy and to overthrow, to build and to plant.'

Jeremiah 1:11 The word of Yahweh came to me, asking, 'Jeremiah, what do you see?' I answered, 'I see a branch of the Watchful Tree.'

Jeremiah 1:12 Then Yahweh said, 'Well seen, for I am watching over my word to perform it.'

Jeremiah 1:13 A second time the word of Yahweh came to me, asking, 'What do you see?' I answered, 'I see a cooking pot on the boil, with its mouth tilting from the north.'

Jeremiah 1:14 Then Yahweh said: 'From the north disaster will come boiling over on all who live in the country,

Jeremiah 1:15 for I am now summoning all the families of the kingdoms of the north, Yahweh declares. They will come, and each will set his throne in front of the gates of Jerusalem, all round, against its walls and against all the towns of Judah.

Jeremiah 1:16 I shall pronounce my judgements on them because of all their wickedness, since they have abandoned me, offering incense to other gods and worshipping what their own hands have made.

Jeremiah 1:17 'As for you, prepare yourself for action. Stand up and tell them all I command you. Have no fear of them and in their presence I will make you fearless.

Jeremiah 1:18 For look, today I have made you into a fortified city, a pillar of iron, a wall of bronze to stand against the whole country: the kings of Judah, its princes, its priests and the people of the country.

Jeremiah 1:19 They will fight against you but will not overcome you, for I am with you, Yahweh declares, to rescue you.'

Jeremiah 2:1 The word of Yahweh came to me, saying,

Jeremiah 2:2 'Go and shout this in Jerusalem's ears: 'Yahweh says this: "I remember your faithful love, the affection of your bridal days, when you followed me through the desert, through a land unsown.

Jeremiah 2:3 Israel was sacred to Yahweh; the first-fruits of his harvest; all who ate this incurred guilt, disaster befell them, Yahweh declares." '

Jeremiah 2:4 Listen to Yahweh's word, House of Jacob and all the families of the House of Israel.

Jeremiah 2:5 Yahweh says this, 'What did your ancestors find wrong in me for them to have deserted me so far as to follow Futility and become futile themselves?

Jeremiah 2:6 They never said, "Where is Yahweh, who brought us out of Egypt and led us through the desert, through a land of plains and ravines, through a land of drought, of shadow dark as death, a land through which no one passes and where no human being lives?"

Jeremiah 2:7 I brought you to a country of plenty, to enjoy its produce and good things; but when you entered you defiled my country and made my heritage loathsome.

Jeremiah 2:8 The priests never asked, "Where is Yahweh?" Those skilled in the Law did not know me, the shepherds too rebelled against me and the prophets prophesied by Baal and followed the Useless Ones.

Jeremiah 2:9 So I must state my case against you once more, Yahweh declares, and state my case against your children's children:

Jeremiah 2:10 Cross to the isles of the Kittim and look, send to Kedar and carefully observe, see if anything like this has happened before!

Jeremiah 2:11 Does a nation change its gods? - and these are not gods at all! Yet my people have exchanged their Glory for the Useless

One!

Jeremiah 2:12 You heavens, stand aghast at this, horrified, utterly appalled, Yahweh declares.

Jeremiah 2:13 For my people have committed two crimes: they have abandoned me, the fountain of living water, and dug water-tanks for themselves, cracked water-tanks that hold no water.

Jeremiah 2:14 'Is Israel a slave? Was he born into serfdom, for him to be preyed on like this?

Jeremiah 2:15 Lions have roared at him, they have made their voices heard. They have left this country a desert, his towns lie burnt and uninhabited.

Jeremiah 2:16 The people of Noph and Tahpanhes have shaved your skull!

Jeremiah 2:17 Have you not brought this on yourself, by abandoning Yahweh your God, when he was guiding you on your way?

Jeremiah 2:18 What is the good of going to Egypt now to drink the water of the Nile? What is the good of going to Assyria to drink the water of the River?

Jeremiah 2:19 Your wickedness will bring its own punishment, your infidelities will bring you to book, so give thought and see how evil and bitter it is to abandon Yahweh your God and not to stand in awe of me, the Lord Yahweh Sabaoth declares.

Jeremiah 2:20 'It is long ago now since you broke your yoke, burst your bonds and said, "I will not serve!" Yet on every high hill and under every green tree you have sprawled and played the whore.

Jeremiah 2:21 Yet I had planted you, a red vine of completely sound stock. How is it you have turned into seedlings of a vine that is alien to me?

Jeremiah 2:22 Even though you scrub yourself with soda and put in quantities of soap, the stain of your guilt would still be visible to me, the Lord Yahweh declares.

Jeremiah 2:23 How dare you say, "I am not defiled, I have not run after the Baals?" Look at your behaviour in the Valley, realise what you have done.

Jeremiah 2:24 A wild she-donkey, at home in the desert, snuffing the breeze in desire; who can control her when she is on heat? Males need not trouble to look for her, they will find her in her month.

Jeremiah 2:25 Beware! Your own foot will go unshod, your own throat grow dry! But you said, "It is no use! No! For I love the Strangers and they are the ones I shall follow."

Jeremiah 2:26 'Like a thief ashamed at being caught, so will the House of Israel be: they, their kings, their chief men, their priests and their prophets,

Jeremiah 2:27 who say to a piece of wood, “You are my father,” and to a stone, “You gave birth to me.” For they turn to me their backs, never their faces; yet when trouble comes they shout, “Get up! Save us!”

Jeremiah 2:28 Where are your gods you made for yourself? Let them get up if they can save you when trouble comes! For you have as many gods as you have towns, Judah!

Jeremiah 2:29 Why make out a case against me? You have all rebelled against me, Yahweh declares.

Jeremiah 2:30 In vain I have struck your children, they have not accepted correction; your own sword has devoured your prophets like a marauding lion.

Jeremiah 2:31 Now you of this generation, listen to what Yahweh says: Have I been a desert for Israel, or a land of gloom? Why do my people say, “We are our own masters, we will come to you no more”?

Jeremiah 2:32 Does a girl forget her ornaments, a bride her sash? And yet my people have forgotten me, days beyond number.

Jeremiah 2:33 ‘How well you set your course in pursuit of love! And so you have schooled your ways to wicked deeds.

Jeremiah 2:34 The very skirts of your robe are stained with the blood of the poor, of innocent men you never caught breaking and entering! And in spite of all this,

Jeremiah 2:35 you say, “I am innocent, let his anger turn from me!” Now I pass sentence on you for saying, “I have not sinned.”

Jeremiah 2:36 ‘How frivolously you undertake a change of course! But you will be disappointed by Egypt just as you were by Assyria.

Jeremiah 2:37 You will have to leave there too with your hands on your head, for Yahweh has rejected those that you rely on, you will come to no good with them.’

Jeremiah 3:1 ‘If a man divorces his wife and she leaves him and becomes someone else’s, has he the right to go back to her? Has not that piece of land been totally polluted? And you, having played the whore with many lovers, you claim the right to come back to me! Yahweh demands.

Jeremiah 3:2 ‘Lift your eyes to the bare heights and look! Where have you not offered your sex! You waited by the roadside for them like an Arab in the desert. You have polluted the country with your prostitution and your vices:

Jeremiah 3:3 this is why the showers have been withheld, the late rains have not come. ‘But you maintained a prostitute’s bold front, with no trace of a blush.

Jeremiah 3:4 From now on, do not cry out at me, “My father! My beloved ever since I was young!

Jeremiah 3:5 Will he keep up his anger for ever, maintain his wrath to the end?” You say this but still go on sinning, being so obstinate.’

Jeremiah 3:6 In the days of King Josiah, Yahweh said to me, ‘Have you seen what disloyal Israel has done? How she has made her way up every high hill and to every green tree, and played the whore there?

Jeremiah 3:7 I thought, “After doing all this she will come back to me.” But she did not come back. Her faithless sister Judah saw this.

Jeremiah 3:8 She also saw that I had repudiated disloyal Israel for all her adulteries and given her her divorce papers. Her faithless sister Judah, however, was not afraid: she too went and played the whore.

Jeremiah 3:9 And with her shameless whoring, she polluted the country; she committed adultery with stones and pieces of wood.

Jeremiah 3:10 Worse than all this: Judah, her faithless sister, has come back to me not in sincerity, but only in pretence, Yahweh declares.’

Jeremiah 3:11 And Yahweh said to me, ‘Disloyal Israel is upright, compared with faithless Judah.

Jeremiah 3:12 So go and shout words towards the north, and say: “Come back, disloyal Israel, Yahweh declares, I shall frown on you no more, since I am merciful, Yahweh declares. I shall not keep my anger for ever.

Jeremiah 3:13 Only acknowledge your guilt: how you have rebelled against Yahweh your God, how you have prostituted yourself with the Strangers under every green tree and have not listened to my voice, Yahweh declares.

Jeremiah 3:14 “Come back, disloyal children, Yahweh declares, for I alone am your Master, and I will take you, one from a town, two from a family, and bring you to Zion.

Jeremiah 3:15 I shall give you shepherds after my own heart, who will pasture you wisely and discreetly.

Jeremiah 3:16 Then, when you have increased and grown numerous in the country, Yahweh declares, no one will ever again say: The ark of the covenant of Yahweh! It will not enter their minds, they will not remember it or miss it, nor will another one be made.

Jeremiah 3:17 When that time comes, Jerusalem will be called: The Throne of Yahweh, and all the nations will converge on her, on Yahweh’s name, on Jerusalem, and will no longer follow their own stubborn and wicked inclinations.

Jeremiah 3:18 “When those days come, the House of Judah will join the House of Israel; together they will come from the land of the north to the country I gave your ancestors as their heritage.”

Jeremiah 3:19 ‘And I was thinking: How am I to rank you as my children? I shall give you a country of delights, the fairest heritage of all the nations! I thought: You will call me Father and will never cease to follow me.

Jeremiah 3:20 But like a woman betraying her lover, House of Israel, you have betrayed me,' Yahweh declares.

Jeremiah 3:21 A noise is heard on the bare heights: the weeping and entreaty of the Israelites, for they have gone wildly astray, have forgotten Yahweh their God.

Jeremiah 3:22 'Come back, disloyal sons, I want to cure your disloyalty.' 'We are here, we are coming to you, for you are Yahweh our God.

Jeremiah 3:23 The hills are a delusion after all, so is the tumult of the mountains. Yahweh our God is, after all, the saving of Israel.

Jeremiah 3:24 Shame has devoured what our ancestors worked for ever since we were young, their flocks and herds, their sons and their daughters.

Jeremiah 3:25 Let us lie down in our shame, let our confusion cover us, for we have sinned against Yahweh our God, we and our ancestors, from our youth until today, and have not listened to the voice of Yahweh our God.'

Jeremiah 4:1 'If you come back, Israel, Yahweh declares, if you come back to me, if you take your Horrors out of my sight, if you go roving no more,

Jeremiah 4:2 if you swear, "As Yahweh lives!" truthfully, justly, uprightly, then the nations will bless themselves by him and glory in him.

Jeremiah 4:3 'For Yahweh says this to the men of Judah and Jerusalem, "Clear the ground that lies neglected, do not sow among thorns.

Jeremiah 4:4 Circumcise yourselves for Yahweh, apply circumcision to your hearts, men of Judah and inhabitants of Jerusalem, or my wrath will leap out like a fire and burn with no one to quench it, in return for the wickedness of your deeds." '

Jeremiah 4:5 Announce it in Judah, proclaim it in Jerusalem, say, 'Sound the trumpet in the countryside, shout the message aloud: Mobilise! Take to the fortified towns!

Jeremiah 4:6 Signpost the way to Zion! Run! Do not delay! For I am bringing disaster from the north, an immense calamity.

Jeremiah 4:7 The lion is up from his thicket, the destroyer of nations is on his way, he has come from his home to reduce your land to a desert; your towns will be in ruins, uninhabited.

Jeremiah 4:8 So wrap yourselves in sackcloth, lament and wail, since Yahweh's burning anger has not turned away from us.

Jeremiah 4:9 'That day,' Yahweh declares, 'the king's heart will fail him, the princes' hearts will fail them too, the priests will stand aghast, the prophets stupefied.'

Jeremiah 4:10 Then I said, 'Ah, Lord Yahweh, how sadly you deceived this people and Jerusalem when you used to say, "You will have peace," whereas the sword is now at our throats!

Jeremiah 4:11 When that time comes, this will be said to this people and to Jerusalem: The scorching wind from the desert heights comes towards the daughter of my people -and not to winnow or to cleanse!

Jeremiah 4:12 A gale of wind comes to me from over there. Now I myself shall pass sentence on them!'

Jeremiah 4:13 Look, he is advancing like the clouds, his chariots like a hurricane, his horses swifter than eagles. Disaster for us! We are lost!

Jeremiah 4:14 Wash your heart clean of wickedness, Jerusalem, and so be saved. How long will you go on harbouring your pernicious thoughts?

Jeremiah 4:15 For a voice from Dan shouts the news, proclaims disaster from the highlands of Ephraim.

Jeremiah 4:16 Report it to the nations, proclaim it to Jerusalem, 'Enemies are coming from a distant country, shouting their war cry against the towns of Judah;

Jeremiah 4:17 they surround her like watchmen round a field because she has rebelled against me', Yahweh declares.

Jeremiah 4:18 'Your own behaviour and actions have brought this on yourself. Your wickedness, how bitter, has stabbed you to the heart!'

Jeremiah 4:19 In the pit of my stomach how great my agony! Walls of my heart! My heart is throbbing! I cannot keep quiet, for I have heard the trumpet call, the battle cry.

Jeremiah 4:20 Ruin on ruin is the news: the whole land is laid waste, my tents are suddenly destroyed, in one moment all that sheltered me.

Jeremiah 4:21 How long must I see the standard and hear the trumpet call?

Jeremiah 4:22 'This is because my people are stupid, they do not know me, they are slow-witted children, they have no understanding, they are clever enough at doing wrong, but do not know how to do right.'

Jeremiah 4:23 I looked to the earth—it was a formless waste; to the heavens, and their light had gone.

Jeremiah 4:24 I looked to the mountains—they were quaking and all the hills rocking to and fro.

Jeremiah 4:25 I looked—there was no one at all, the very birds of heaven had all fled.

Jeremiah 4:26 I looked—the fruitful land was a desert, all its towns in ruins before Yahweh, before his burning anger.

Jeremiah 4:27 Yes, Yahweh has said this, 'The whole country will be laid waste, though I shall not annihilate it completely.

Jeremiah 4:28 For this, the earth will go into mourning and the heavens above grow dark. For I have spoken, I have decided, I shall not change my mind or go back on it.'

Jeremiah 4:29 At the din of horseman and archer the entire city takes to flight: some plunge into the thickets, others scale the rocks; every town is abandoned, not a single person is left there.

Jeremiah 4:30 And, once despoiled, what are you going to do? You may dress yourself in scarlet, put on ornaments of gold, enlarge your eyes with paint but you make yourself pretty in vain. Your former lovers disdain you, your life is what they are seeking.

Jeremiah 4:31 Yes, I hear screams like those of a woman in labour, anguish like that of a woman giving birth to her first child; they are the screams of the daughter of Zion, gasping, hands outstretched, 'Unhappy me! I am dying, the murderers have killed me!'

Jeremiah 5:1 Rove the streets of Jerusalem, now look and enquire, see in her squares if you can find an individual, one individual who does right and seeks the truth, and I will pardon her, Yahweh says.

Jeremiah 5:2 Although they say, 'As Yahweh lives,' they are, in fact, swearing a false oath.

Jeremiah 5:3 Yahweh, do your eyes not look for truth? You have struck them; they have not felt it. You have annihilated them, for they ignored the lesson. They have set their faces harder than rock, they have refused to repent.

Jeremiah 5:4 I thought, 'These are only the poor! They behave stupidly since they do not know Yahweh's way or the ruling of their God.

Jeremiah 5:5 I shall approach the great men and speak to them, for these will know Yahweh's way and the ruling of their God.' But these, too, have broken the yoke, have burst the bonds.

Jeremiah 5:6 And so, a lion from the forest will slaughter them, a wolf from the plains will despoil them, a leopard will be lurking round their towns: anyone who goes out will be torn to pieces—because of their many crimes, their countless infidelities.

Jeremiah 5:7 'Why should I pardon you? Your sons have abandoned me, to swear by gods that are not gods at all. I fed them full, and they became adulterers, they hurried to the brothel.

Jeremiah 5:8 They are well-fed, roving stallions, each neighing for his neighbour's wife.

Jeremiah 5:9 Shall I fail to punish this, Yahweh demands, or on such a nation to exact vengeance?

Jeremiah 5:10 Scale her terraces! Destroy! But do not annihilate her completely! Strip off her branches, for Yahweh does not own them!

Jeremiah 5:11 How treacherously they have treated me, the House of Israel and the House of Judah! Yahweh declares.

Jeremiah 5:12 'They have denied Yahweh, they have said, "He is nothing; no evil will overtake us, we shall not see sword or famine.

Jeremiah 5:13 And the prophets? Nothing but wind; the word is not in them; let those very things happen to them!" '

Jeremiah 5:14 Because of this, Yahweh, God Sabaoth, says this, 'Since you have said such things, now I shall make my words a fire in your mouth, and make this people wood, for the fire to devour.

Jeremiah 5:15 Now I shall bring on you a nation from afar, House of Israel, Yahweh declares, an enduring nation, an ancient nation, a nation whose language you do not know, nor can you grasp what they say.

Jeremiah 5:16 Their quiver a gaping tomb, they are all of them fighters.

Jeremiah 5:17 They will devour your harvest and your food, devour your sons and daughters, devour your flocks and herds, devour your vines and fig trees, and demolish your fortified towns in which you trust—with the sword!'

Jeremiah 5:18 'Yet even in those days, Yahweh declares, I shall not annihilate you completely.

Jeremiah 5:19 'And when you ask, "Why has Yahweh our God done all this to us?" you will give them this answer, "As you abandon me to serve alien gods in your own country, so you must serve aliens in a country not your own."

Jeremiah 5:20 'Announce this in the House of Jacob, proclaim it in Judah, and say,

Jeremiah 5:21 "Now listen to this, stupid, brainless people who have eyes and do not see, who have ears and do not hear!

Jeremiah 5:22 Have you no fear of me? Yahweh demands. Will you not tremble before me who set the sand as limit to the sea, as an everlasting barrier it cannot pass? Its waves may toss but not prevail, they may roar but cannot pass beyond.

Jeremiah 5:23 But this people has a rebellious, unruly heart; they have rebelled and gone!

Jeremiah 5:24 Nor do they say to themselves: Now we ought to fear Yahweh our God who gives the rain, of autumn and of spring, at the right season, and reserves us the weeks appointed for harvest.

Jeremiah 5:25 Your misdeeds have upset all this, your sins have deprived you of these blessings.”

Jeremiah 5:26 Yes, there are wicked men among my people who watch like fowlers on the alert; they set traps and they catch human beings.

Jeremiah 5:27 Like a cage full of birds so are their houses full of loot; they have grown rich and powerful because of it,

Jeremiah 5:28 they are fat, they are sleek, in wickedness they go to any lengths: they have no respect for rights, for orphans’ rights, and yet they succeed! They have not upheld the cause of the needy.

Jeremiah 5:29 Shall I fail to punish this, Yahweh demands, or on such a nation to exact vengeance?

Jeremiah 5:30 Horrible, disgusting things are happening in the land:

Jeremiah 5:31 the prophets prophesy falsely and the priests exploit the people. And my people love it! But when the end comes, what will you do?

Jeremiah 6:1 Flee in a body, Benjaminites, right away from Jerusalem! Sound the trumpet in Tekoa! Light the beacon on Beth-ha-Cherem! For disaster lowers from the north, an immense calamity.

Jeremiah 6:2 Beautiful, delicate as she is, I shall destroy the daughter of Zion!

Jeremiah 6:3 Shepherds are advancing on her with their flocks. They have pitched their tents all round her, each grazes his part.

Jeremiah 6:4 Prepare for holy war against her! To arms! We shall attack at noon! Disaster for us! The light is fading, the evening shadows lengthen.

Jeremiah 6:5 To arms! We shall attack at night and destroy her palaces.

Jeremiah 6:6 For Yahweh Sabaoth says this, ‘Cut down trees, throw up an earthwork outside Jerusalem: this is the city to be punished, with nothing but oppression in her.

Jeremiah 6:7 As a well keeps its water fresh so she keeps her wickedness fresh. Violence and ruin are what you hear in her, wounds and blows always forced on my attention.

Jeremiah 6:8 Reform, Jerusalem, or I shall turn my attention away from you and reduce you to a desert, a land without people.’

Jeremiah 6:9 Yahweh Sabaoth says this, ‘They will glean, glean what is left of Israel like a vine. Like a grape-picker, pass your hand again over the branches!’

Jeremiah 6:10 To whom should I speak, whom warn, for them to hear? Look, their ears are uncircumcised, they cannot listen. Look, for them Yahweh’s word is something to sneer at, they have no taste for it.

Jeremiah 6:11 So I am full of Yahweh’s wrath, I am weary of holding it in. Then pour it on the children in the streets, and on the bands of youths as well, for husband and wife will both be taken, the greybeard and the man weighed down with years.

Jeremiah 6:12 Their houses will pass to other men, so will their fields and wives. Yes, I shall stretch my hand over those living in this country, Yahweh declares.

Jeremiah 6:13 For, from the least to greatest, they are all greedy for gain; prophet no less than priest, all of them practise fraud.

Jeremiah 6:14 Without concern they dress my people’s wound, saying, ‘Peace! Peace!’ whereas there is no peace.

Jeremiah 6:15 They should be ashamed of their loathsome deeds. Not they! They feel no shame, they do not even know how to blush. And so as others fall, they too will fall, will be thrown down when I come and punish them, Yahweh says.

Jeremiah 6:16 Yahweh says this, ‘Stand at the crossroads and look, ask for the ancient paths: which was the good way? Take it and you will find rest for yourselves. But they have said, “We will not take it.”

Jeremiah 6:17 I posted look-outs on your behalf: Listen to the sound of the trumpet! But they said, “We will not listen.”

Jeremiah 6:18 Then hear, you nations, and know, assembly, what is going to happen to them!

Jeremiah 6:19 Listen, earth! Watch, I shall bring disaster on this people: it is the fruit of the way they think, since they have not listened to my words nor to my law, but have rejected it.

Jeremiah 6:20 What do I care about incense imported from Sheba, or fragrant cane from a distant country? Your burnt offerings are not acceptable, your sacrifices do not please me.’

Jeremiah 6:21 And so, Yahweh says this, ‘In front of this people I shall now lay obstacles for them to stumble over; father and son alike, neighbour and friend will perish.’

Jeremiah 6:22 Yahweh says this, ‘Look, a people is coming from the land of the north, from the far ends of the earth a great nation is rising;

Jeremiah 6:23 they are armed with bow and spear, they are cruel and pitiless; their noise is like the roaring of the sea; they are riding horses, they are ready to fight against you as one man, against you, daughter of Zion.

Jeremiah 6:24 We have heard the news, our hands fall limp, anguish has gripped us, pain like that of a woman in labour.

Jeremiah 6:25 Do not go out into the countryside, do not venture onto the roads, for the enemy’s sword is there, terror on every side.

Jeremiah 6:26 Put on sackcloth, daughter of my people, roll in ashes; mourn as for an only son, a very bitter dirge. For on us suddenly the destroyer is coming.

Jeremiah 6:27 'I have appointed you as tester of my people, to learn and to test how they behave.

Jeremiah 6:28 All of them are total rebels peddlers of slander, hard as bronze and iron, all agents of corruption.

Jeremiah 6:29 The bellows blast away to make the fire burn away the lead. In vain the smelter does his work, for the dross is not purged out.

Jeremiah 6:30 "Silver-reject", men call them, and indeed Yahweh has rejected them!'

Jeremiah 7:1 The word that came to Jeremiah from Yahweh, saying,

Jeremiah 7:2 'Stand at the gate of the Temple of Yahweh and there proclaim this message. Say, "Listen to the word of Yahweh, all you of Judah who come in by these gates to worship Yahweh.

Jeremiah 7:3 Yahweh Sabaoth, the God of Israel, says this: Amend your behaviour and your actions and I will let you stay in this place.

Jeremiah 7:4 Do not put your faith in delusive words, such as: This is Yahweh's sanctuary, Yahweh's sanctuary, Yahweh's sanctuary!

Jeremiah 7:5 But if you really amend your behaviour and your actions, if you really treat one another fairly,

Jeremiah 7:6 if you do not exploit the stranger, the orphan and the widow, if you do not shed innocent blood in this place and if you do not follow other gods, to your own ruin,

Jeremiah 7:7 then I shall let you stay in this place, in the country I gave for ever to your ancestors of old.

Jeremiah 7:8 Look, you are putting your faith in delusive, worthless words!

Jeremiah 7:9 Steal, would you, murder, commit adultery, perjure yourselves, burn incense to Baal, follow other gods of whom you know nothing? -

Jeremiah 7:10 and then come and stand before me in this Temple that bears my name, saying: Now we are safe to go on doing all these loathsome things!

Jeremiah 7:11 Do you look on this Temple that bears my name as a den of bandits? I, at any rate, can see straight, Yahweh declares.

Jeremiah 7:12 "Now go to the place which used to be mine at Shiloh, where I once gave my name a home; see what I have done to it because of the wickedness of my people Israel!

Jeremiah 7:13 And now, since you have done all these things, Yahweh declares, and refused to listen when I spoke so urgently, so persistently, or to answer when I called you,

Jeremiah 7:14 I shall treat this Temple that bears my name, and in which you put your heart, the place that I gave you and your ancestors, just as I treated Shiloh,

Jeremiah 7:15 and I shall drive you out of my sight, as I did all your kinsfolk, the whole race of Ephraim.”

Jeremiah 7:16 ‘You, for your part, must not intercede for this people, nor raise either plea or prayer on their behalf; do not plead with me, for I will not listen to you.

Jeremiah 7:17 Can you not see what they are doing in the towns of Judah and in the streets of Jerusalem?

Jeremiah 7:18 The children collect the wood, the fathers light the fire, the women knead the dough, to make cakes for the Queen of Heaven; and, to spite me, they pour libations to alien gods.

Jeremiah 7:19 Is it really me they spite, Yahweh demands, is it not in fact themselves, to their own confusion?

Jeremiah 7:20 So, Lord Yahweh says this, “My anger, my wrath will be poured down on this place, on man and beast, on the trees of the countryside and the fruits of the soil; it will burn, and not be quenched.”

Jeremiah 7:21 ‘Yahweh Sabaoth, the God of Israel, says this, “Add your burnt offerings to your sacrifices and eat all the meat.

Jeremiah 7:22 For when I brought your ancestors out of Egypt, I said nothing to them, gave them no orders, about burnt offerings or sacrifices.

Jeremiah 7:23 My one command to them was this: Listen to my voice, then I will be your God and you shall be my people. In everything, follow the way that I mark out for you, and you shall prosper.

Jeremiah 7:24 But they did not listen, they did not pay attention; they followed their own devices, their own stubborn and wicked inclinations, and got worse rather than better.

Jeremiah 7:25 From the day your ancestors left Egypt until today, I have sent you all my servants the prophets, persistently sending them day after day.

Jeremiah 7:26 But they have not listened to me, have not paid attention; they have deliberately resisted, behaving worse than their ancestors.

Jeremiah 7:27 So you will tell them all this, but they will not listen to you; you will call them, but they will not answer you.”

Jeremiah 7:28 Then you are to say to them, “This is the nation that will neither listen to the voice of Yahweh its God nor take correction. Sincerity is no more, it has vanished from their mouths.

Jeremiah 7:29 “Cut off your tresses, throw them away! On the bare heights raise a dirge, for Yahweh has rejected, has abandoned, a brood that enrages him!”

Jeremiah 7:30 'Yes, the people of Judah have done what displeases me, Yahweh declares. They have set up their Horrors in the Temple that bears my name, to defile it,

Jeremiah 7:31 and have built the high places of Topheth in the Valley of Ben-Hinnom, to burn their sons and daughters: a thing I never ordered, that had never entered my thoughts.

Jeremiah 7:32 So now the days are coming, Yahweh declares, when people will no longer say Topheth or Valley of Ben-Hinnom, but Valley of Slaughter. Topheth will become a burial ground, for lack of other space;

Jeremiah 7:33 the corpses of this people will be food for the birds of the sky and the animals of earth, and there will be no one to drive them off.

Jeremiah 7:34 I shall silence the shouts of rejoicing and mirth and the voices of bridegroom and bride, in the towns of Judah and the streets of Jerusalem, for the country will be reduced to desert.'

Jeremiah 8:1 'When that time comes, Yahweh declares, the bones of the kings of Judah, the bones of its chief men, the bones of the priests, the bones of the prophets and the bones of the inhabitants of Jerusalem, will be taken from their tombs.

Jeremiah 8:2 They will be spread out before the sun, the moon, the whole array of heaven, whom they have loved and served, followed, consulted and worshipped. They will not be gathered or reburied but will be left lying on the surface like dung.

Jeremiah 8:3 And death will seem preferable to life to all the survivors of this wicked race, wherever I have driven them, Yahweh Sabaoth declares.

Jeremiah 8:4 'You are to tell them, "Yahweh says this: If someone falls, can he not stand up again? If people stray, can they not turn back?

Jeremiah 8:5 Why does this people persist in acts of infidelity, why does Jerusalem persist in continuous infidelity? They cling to illusion, they refuse to turn back.

Jeremiah 8:6 I have listened attentively: they have never said anything like that. Not one repents of wickedness saying: What have I done? Each one keeps returning to the course like a horse charging into battle.

Jeremiah 8:7 Even the stork in the sky knows the appropriate season; turtledove, swallow and crane observe their time of migration. But my people do not know Yahweh's laws!" '

Jeremiah 8:8 How can you say, 'We are wise, since we have Yahweh's Law?' Look how it has been falsified by the lying pen of the scribes!

Jeremiah 8:9 The wise are put to shame, alarmed, caught out because they have rejected Yahweh's word. What price their wisdom now?

Jeremiah 8:10 So I shall give their wives to other men, their fields to new masters, for, from the least to greatest, they are all greedy for gain; prophet no less than priest, all of them practise fraud.

Jeremiah 8:11 Without concern they dress the wound of the daughter of my people, saying, ‘Peace! Peace!’ whereas there is no peace.

Jeremiah 8:12 They should be ashamed of their loathsome deeds. Not they! They feel no shame, they do not even know how to blush. And so as others fall, they too will fall, will be thrown down when the time for punishing them comes, Yahweh says.

Jeremiah 8:13 I shall put an end to them, Yahweh declares, no more grapes on the vine, no more figs on the fig tree only withered leaves: I have found them people to trample on them!

Jeremiah 8:14 Why are we sitting still? Mobilise! Take to the fortified towns and there fall silent, since Yahweh our God means to silence us by giving us poisoned water to drink because we have sinned against him.

Jeremiah 8:15 We are hoping for peace—no good came of it! For the time of healing—nothing but terror!

Jeremiah 8:16 From Dan you can hear the snorting of his horses; at the neighing of his stallions the whole country quakes; they are coming to devour the country and its contents, the town and those that live in it.

Jeremiah 8:17 Yes, now I am sending you poisonous snakes against which no charm exists; and they will bite you, Yahweh declares.

Jeremiah 8:18 Incurable sorrow overtakes me, my heart fails me.

Jeremiah 8:19 Hark, from the daughter of my people the cry for help, ringing far and wide throughout the land! ‘Is Yahweh no longer in Zion, her King no longer there?’ (Why have they provoked me with their idols, with their futile foreign gods?)

Jeremiah 8:20 ‘Harvest is over, summer at an end, and we have not been saved!’

Jeremiah 8:21 The wound of the daughter of my people wounds me too, all looks dark to me, terror grips me.

Jeremiah 8:22 Is there no balm in Gilead any more? Is no doctor there? Then why is there no progress in the cure of the daughter of my people?

Jeremiah 8:23 Who will turn my head into a fountain, and my eyes into a spring of tears, that I can weep day and night over the slain of the daughter of my people?

Jeremiah 9:1 Who will find me a wayfarer’s shelter in the desert, for me to quit my people, and leave them far behind? For all of them are adulterers, a conspiracy of traitors.

Jeremiah 9:2 They bend their tongues like a bow; not truth but falsehood holds sway in the land; yes, they go from crime to crime, but me they do not know, Yahweh declares.

Jeremiah 9:3 Let each be on his guard against his friend; do not trust a brother, for every brother aims but to supplant, and every friend is a peddler of slander.

Jeremiah 9:4 Each one cheats his friend, never telling the truth; they have trained their tongues to lie and devote all their energies to doing wrong.

Jeremiah 9:5 You live in a world of bad faith! Out of bad faith, they refuse to know me, Yahweh declares.

Jeremiah 9:6 And, so, Yahweh Sabaoth declares, now I shall purge them and test them, no other way to treat the daughter of my people!

Jeremiah 9:7 Their tongue is a deadly arrow, their words are in bad faith; with his mouth each wishes his neighbour peace, while in his heart plotting a trap for him.

Jeremiah 9:8 Shall I fail to punish them for this, Yahweh demands, or on such a nation fail to exact vengeance?

Jeremiah 9:9 I raise the wail and lament for the mountains, the dirge for the desert pastures, for they have been burnt: no one passes there, the sound of flocks is heard no more. Birds of the sky and animals, all have fled, all are gone.

Jeremiah 9:10 I shall make Jerusalem a heap of ruins, a lair for jackals, and the towns of Judah an uninhabited wasteland.

Jeremiah 9:11 Who is wise enough to understand this? To whom has Yahweh's mouth spoken to explain it? Why is the country annihilated, burnt like the desert where no one passes?

Jeremiah 9:12 Yahweh says, 'This is because they have forsaken my Law which I gave them and have not listened to my voice or followed it,

Jeremiah 9:13 but have followed their own stubborn hearts, have followed the Baals as their ancestors taught them.'

Jeremiah 9:14 So Yahweh Sabaoth, the God of Israel, says this, 'Now I shall give this people wormwood to eat and poisoned water to drink.

Jeremiah 9:15 I shall scatter them among nations unknown to their ancestors or to them; and I shall pursue them with the sword until I have annihilated them.'

Jeremiah 9:16 Yahweh Sabaoth says this, 'Prepare to call for the mourning women! Send for those who are best at it!

Jeremiah 9:17 Let them lose no time in raising the lament over us! Let our eyes rain tears, our eyelids run with weeping!

Jeremiah 9:18 A lament makes itself heard in Zion, "What ruin is ours, what utter shame! For we must leave the country, our homes have been knocked down!" '

Jeremiah 9:19 Now listen, you women, to Yahweh's word, let your ears take in the word his own mouth speaks. Teach your daughters how to wail and teach one another this dirge,

Jeremiah 9:20 'Death has climbed in at our windows, and made its way into our palaces; it has cut down the children in the street, the young people in the squares-

Jeremiah 9:21 Speak! Yahweh declares this—human corpses are strewn like dung in the open field, like sheaves left by the reaper, with no one to gather them.'

Jeremiah 9:22 Yahweh says this, 'Let the sage not boast of wisdom, nor the valiant of valour, nor the wealthy of riches!

Jeremiah 9:23 But let anyone who wants to boast, boast of this: of understanding and knowing me. For I am Yahweh, who acts with faithful love, justice, and uprightness on earth; yes, these are what please me,' Yahweh declares.

Jeremiah 9:24 'Look, the days are coming, Yahweh declares, when I shall punish all who are circumcised only in the flesh:

Jeremiah 9:25 Egypt, Judah, Edom, the Ammonites, Moab, and all the men with shaven temples who live in the desert. For all those nations, and the whole House of Israel too, are uncircumcised at heart.'

Jeremiah 10:1 Listen, House of Israel, to the word that Yahweh addresses to you. Yahweh says this:

Jeremiah 10:2 'Do not learn the ways of the nations or take alarm at the heavenly signs, alarmed though the nations may be at them.

Jeremiah 10:3 Yes, the customs of the peoples are quite futile: wood, nothing more, cut out of a forest, worked with a blade by a carver's hand,

Jeremiah 10:4 then embellished with silver and gold, then fastened with hammer and nails to keep it from moving.

Jeremiah 10:5 Like scarecrows in a melon patch, they cannot talk, they have to be carried, since they cannot walk. Have no fear of them: they can do no harm—nor any good either!'

Jeremiah 10:6 Yahweh, there is no one like you, so great you are, so great your mighty name.

Jeremiah 10:7 Who would not revere you, King of nations? Yes, this is your due. Since of all the wise among the nations, and in all their kingdoms, there is not a single one like you.

Jeremiah 10:8 All of them are brutish and stupid: the Futile Ones' teaching is but wood,

Jeremiah 10:9 silver leaf imported from Tarshish and gold from Ophir, the work of carver or goldsmith; then dressed up in violet and purple, all the work of skilled men.

Jeremiah 10:10 But Yahweh is the true God. He is the living God, the everlasting King. The earth quakes when he is wrathful, the nations cannot endure his fury.

Jeremiah 10:11 'Tell them this, "The gods who did not make the heavens and the earth will vanish from the earth and from under these heavens." '

Jeremiah 10:12 By his power he made the earth, by his wisdom set the world firm, but his discernment spread out the heavens.

Jeremiah 10:13 When he thunders there is a roaring of waters in heaven; he raises clouds from the remotest parts of the earth, makes the lightning flash for the downpour, and brings the wind from his storehouse.

Jeremiah 10:14 At this all people stand stupefied, uncomprehending, every goldsmith blushes for his idols; his castings are but delusion, with no breath in them.

Jeremiah 10:15 They are futile, a laughable production; when the time comes for them to be punished, they will vanish.

Jeremiah 10:16 The Heritage of Jacob is not like these, for he is the maker of everything, and Israel is the tribe that is his heritage. His name is Yahweh Sabaoth.

Jeremiah 10:17 Pick up your pack from the ground, you the besieged!

Jeremiah 10:18 For Yahweh says this, 'Now I shall throw out the inhabitants of the country, this time, and bring distress on them, so that they may find me!'

Jeremiah 10:19 Disaster is on me! What a wound! My injury is incurable! And I used to think, 'If this is the worst, I can bear it!'

Jeremiah 10:20 But now my tent is destroyed, all my ropes are snapped, my sons have left me and are no more; no one is left to put my tent up again or to hang the side-cloths.

Jeremiah 10:21 The shepherds are the ones who have been stupid: they have not searched for Yahweh. This is why they have not prospered and why their whole flock has been dispersed.

Jeremiah 10:22 Listen! A terrible noise! A mighty uproar from the land of the north to reduce the towns of Judah to desert, to a lair for jackals!

Jeremiah 10:23 I know, Yahweh, no one's course is in his control, nor is it in anyone's power, as he goes his way, to guide his own steps.

Jeremiah 10:24 Correct me, Yahweh, but with moderation, not in your anger, or you will reduce me to nothing.

Jeremiah 10:25 Pour out your anger on the nations who do not acknowledge you, and on the families that do not call on your name, for they have devoured Jacob, have devoured and made an end of him and reduced his home to desolation.

Jeremiah 11:1 The word that came to Jeremiah from Yahweh,

Jeremiah 11:2 'Hear the terms of this covenant; tell them to the people of Judah and to the inhabitants of Jerusalem.

Jeremiah 11:3 Tell them, "Yahweh, God of Israel, says this: Cursed be anyone who will not listen to the terms of this covenant

Jeremiah 11:4 which I ordained for your ancestors when I brought them out of Egypt, out of that iron-foundry. Listen to my voice, I told them, carry out all my orders, then you will be my people and I shall be your God,

Jeremiah 11:5 so that I may fulfil the oath I swore to your ancestors, that I may give them a country flowing with milk and honey, as is the case today." ' I replied, 'So be it, Yahweh!'

Jeremiah 11:6 Then Yahweh said to me, 'Proclaim all these terms in the towns of Judah and in the streets of Jerusalem, saying, "Listen to the terms of this covenant and obey them.

Jeremiah 11:7 For when I brought your ancestors out of Egypt, I solemnly warned them, and have persistently warned them until today, saying: Listen to my voice.

Jeremiah 11:8 But they did not listen, did not pay attention; instead, each followed his own stubborn and wicked inclinations. And against them, in consequence, I put into action the words of this covenant which I had ordered them to obey and which they had not obeyed." '

Jeremiah 11:9 Yahweh said to me, 'Plainly there is conspiracy among the people of Judah and the citizens of Jerusalem.

Jeremiah 11:10 They have reverted to the sins of their ancestors who refused to listen to my words: they too are following other gods and serving them. The House of Israel and the House of Judah have broken my covenant which I made with their ancestors.

Jeremiah 11:11 And so, Yahweh says this, "I shall now bring a disaster on them which they cannot escape; they will call to me for help, but I shall not listen to them.

Jeremiah 11:12 The towns of Judah and the citizens of Jerusalem will then go and call for help to the gods to whom they burn incense, but these will be no help at all to them in their time of distress!

Jeremiah 11:13 "For you have as many gods as you have towns, Judah! You have built as many altars to Shame, as many incense altars to Baal, as Jerusalem has streets!

Jeremiah 11:14 "You, for your part, must not intercede for this people, nor raise either plea or prayer on their behalf, for I will not listen when their distress forces them to call to me for help."

Jeremiah 11:15 'What is my beloved doing in my house? She has achieved her wicked plans. Can vows and consecrated meat turn disaster from you for you to be so happy?

Jeremiah 11:16 “Green olive-tree covered in fine fruit”, was Yahweh’s name for you. With a shattering noise he has set fire to it, its branches are broken.’

Jeremiah 11:17 And Yahweh Sabaoth, who planted you, has decreed disaster for you because of the evil the House of Israel and the House of Judah have done, provoking me by burning incense to Baal.

Jeremiah 11:18 Yahweh informed me and I knew it; you then revealed their scheming to me.

Jeremiah 11:19 I for my part was like a trustful lamb being led to the slaughterhouse, not knowing the schemes they were plotting against me, ‘Let us destroy the tree in its strength, let us cut him off from the land of the living, so that his name may no longer be remembered!’

Jeremiah 11:20 Yahweh Sabaoth, whose judgement is upright, tester of motives and thoughts, I shall see your vengeance on them, for I have revealed my cause to you.

Jeremiah 11:21 Against the people of Anathoth who are determined to kill me and say to me, ‘Do not prophesy in the name of Yahweh or you will die at our hands!’

Jeremiah 11:22 Yahweh says this, ‘I am about to punish them. Their young people will die by the sword, their sons and daughters by famine.

Jeremiah 11:23 Not one will be left when I bring disaster on the people of Anathoth, when the year for punishing them comes.’

Jeremiah 12:1 Your uprightness is too great, Yahweh, for me to dispute with you. But I should like to discuss some points of justice with you: Why is it that the way of the wicked prospers? Why do all treacherous people thrive?

Jeremiah 12:2 You plant them, they take root, they flourish, yes, and bear fruit. You are on their lips, yet far from their heart.

Jeremiah 12:3 You know me, Yahweh, you see me, you probe my heart, which is close to yours. Drag them off like sheep for the slaughterhouse, reserve them for the day of butchery.

Jeremiah 12:4 (How long will the land be in mourning, and the grass wither all over the countryside? The animals and birds are dying as a result of the wickedness of the inhabitants.) For they say, ‘God does not see our fate.’

Jeremiah 12:5 ‘If you find it exhausting to race against me on foot, how will you compete against horses? In a country at peace you feel secure, but how will you fare in the thickets of the Jordan?

Jeremiah 12:6 ‘For even your brothers and your own family will betray you. They will pursue you in full cry. Put no faith in them when they speak you fair!’

Jeremiah 12:7 I have abandoned my house, left my heritage, I have delivered what I dearly loved into the clutches of its enemies.

Jeremiah 12:8 To me, my heritage has behaved like a lion in the forest, it roared at me ferociously: so I now hate it.

Jeremiah 12:9 I see my heritage as a brightly-coloured bird of prey attacked by birds of prey on every side! Go, assemble all the wild animals, make them come and dine!

Jeremiah 12:10 Many shepherds have laid my vineyard waste, have trampled over my plot of land, the plot of land which was my joy, reducing my favourite estate to a deserted wilderness.

Jeremiah 12:11 They have made it a waste; wasted, it mourns before me. The whole country has been devastated and no one takes it to heart.

Jeremiah 12:12 The devastators have arrived on all the bare heights of the desert (for Yahweh wields a devouring sword); from one end of the country to the other, there is no peace for any living thing.

Jeremiah 12:13 Wheat they have sown, thorns they reap: they have worn themselves out, to no profit. They are disappointed in their harvests, because of Yahweh's burning anger.

Jeremiah 12:14 Yahweh says this, 'As regards all my evil neighbours who have laid hands on the heritage I granted my people Israel, look, I shall uproot them from their soil, (though I shall uproot the House of Judah from among them).

Jeremiah 12:15 But having uprooted them, I shall take pity on them again and bring them back each to its own heritage, each to its own country,

Jeremiah 12:16 and if they carefully learn my people's ways and swear by my name, "As Yahweh lives", as they have taught my people to swear by Baal, then they will be re-established among my people.

Jeremiah 12:17 But if any nation refuses to listen, I shall uproot it for ever and destroy it, Yahweh declares.'

Jeremiah 13:1 Yahweh said this to me, 'Go and buy a linen waistcloth and put it round your waist. But do not dip it in water.'

Jeremiah 13:2 And so, as Yahweh had ordered, I bought a waistcloth and put it round my waist.

Jeremiah 13:3 A second time the word of Yahweh came to me,

Jeremiah 13:4 'Take the waistcloth that you have bought and are wearing round your waist. Up, go to the Euphrates and hide it there in a hole in the rock.'

Jeremiah 13:5 So I went and hid it by the Euphrates as Yahweh had ordered me.

Jeremiah 13:6 A long time later, Yahweh said to me, 'Up, go to the Euphrates and fetch the waistcloth I ordered you to hide there.'

Jeremiah 13:7 So I went to the Euphrates, and I searched, and I took the waistcloth from the place where I had hidden it. And there was the waistcloth ruined, no use for anything.

Jeremiah 13:8 Then the word of Yahweh was addressed to me as follows,

Jeremiah 13:9 'Yahweh says this, "In the same way I shall ruin the pride of Judah, the immense pride of Jerusalem.

Jeremiah 13:10 This evil people, these people who refuse to listen to my words, who follow their own stubborn inclinations and run after other gods, serving and worshipping them—this people will become like this waistcloth, no good for anything.

Jeremiah 13:11 For just as a waistcloth clings to a man's waist, so I made the whole House of Israel and the whole House of Judah cling to me, Yahweh declares, to be my people, my glory, my honour and my pride. But they have not listened."

Jeremiah 13:12 'You will also say this to them, "Yahweh, God of Israel, says this: Any jug can be filled with wine." And if they answer you, "Do you think we do not know that any jug can be filled with wine?"

Jeremiah 13:13 you are to say, "Yahweh says this: Look, I shall fill all the inhabitants of this country, the kings who occupy the throne of David, the priests, the prophets and all the citizens of Jerusalem, with drunkenness.

Jeremiah 13:14 Then I shall smash them one against the other, parents and children all together, Yahweh declares. Mercilessly, relentlessly, pitilessly, I shall destroy them." '

Jeremiah 13:15 Listen and pay attention, do not be proud: Yahweh is speaking!

Jeremiah 13:16 Give glory to Yahweh your God before the darkness comes, before your feet stumble on the darkened mountains. You hope for light, but he will turn it to shadow dark as death, will change it to blackness.

Jeremiah 13:17 If you do not listen to this warning, I shall weep in secret for your pride; my eyes will weep bitterly and stream with tears, for Yahweh's flock is being led into captivity.

Jeremiah 13:18 Tell the king and the queen mother, 'Sit in a lower place, since your glorious crown has fallen from your head.

Jeremiah 13:19 The towns of the Negeb are shut off with no one to give access to them. All Judah has been deported, deported wholesale.'

Jeremiah 13:20 Raise your eyes and look at these now coming from the north. Where is the flock once entrusted to you, the flock which was your pride?

Jeremiah 13:21 What will you say when they come and punish you, you yourself having taught them? Against you, in the lead, will come your friends. Then will not anguish grip you as it grips a woman in labour?

Jeremiah 13:22 And should you ask yourself, 'Why is all this happening to me?' it is because of your great guilt that your skirts have been pulled up and you have been manhandled.

Jeremiah 13:23 Can the Ethiopian change his skin, or the leopard his spots? And you, can you do right, being so accustomed to wrong?

Jeremiah 13:24 'I shall scatter you like chaff on the desert wind.

Jeremiah 13:25 This is your share, the part allotted you, from me, Yahweh declares, because you have forgotten me and put your trust in Delusion.

Jeremiah 13:26 I am the one who pulls your skirts up over your face to let your shame be seen.

Jeremiah 13:27 Oh! Your adulteries, your shrieks of pleasure, your vile prostitution! On the hills, in the fields, I have seen your Horrors. Jerusalem, disaster is coming for you! How much longer till you are made clean?'

Jeremiah 14:1 The word of Yahweh that came to Jeremiah on the occasion of the drought.

Jeremiah 14:2 'Judah is in mourning, her towns are pining, sinking to the ground; a cry goes up from Jerusalem.

Jeremiah 14:3 The nobles send their servants for water, they come to the water-tanks, find no water, and return with their pitchers empty. Dismayed and bewildered, they cover their heads.

Jeremiah 14:4 Because the soil is all cracked since the country has had no rain; the farmers are dismayed, they cover their heads.

Jeremiah 14:5 Even the doe in the countryside giving birth abandons her young, for there is no grass;

Jeremiah 14:6 the wild donkeys standing on the bare heights gasp for air like jackals: their eyes grow dim for lack of pasture.'

Jeremiah 14:7 Although our sins witness against us, Yahweh, for your name's sake, intervene! Yes, our acts of infidelity have been many, we have sinned against you!

Jeremiah 14:8 Yahweh, hope of Israel, its Saviour in time of distress, why are you like a stranger in this country, like a traveller staying only for one night?

Jeremiah 14:9 Why are you like someone bemused, like a warrior who has no power to rescue? And yet, Yahweh, you are among us, we are called by your name. Do not desert us!

Jeremiah 14:10 Yahweh says this about this people, 'They take such pleasure in darting hither and thither, they cannot restrain their feet! But Yahweh takes pleasure in them no longer; now he will keep their guilt in mind and punish their sins.’

Jeremiah 14:11 Yahweh then said to me, ‘Do not intercede for this people or their welfare.

Jeremiah 14:12 If they fast, I will not listen to their plea; if they offer burnt offerings and cereal offerings I will not accept them. Rather, I shall make an end of them by sword, famine and plague.’

Jeremiah 14:13 ‘Ah, Lord Yahweh,’ I answered, ‘here are the prophets telling them, “You will not see the sword, famine will not touch you; I promise you true peace in this place.” ‘

Jeremiah 14:14 Then Yahweh said to me, ‘The prophets are prophesying lies in my name; I have not sent them, I gave them no orders, I never spoke to them. Delusive visions, hollow predictions, daydreams of their own, that is what they prophesy to you.

Jeremiah 14:15 Therefore, Yahweh says this: The prophets who prophesy in my name when I have not sent them, and tell you there will be no sword or famine in this country, these same prophets will meet their end by sword and famine.

Jeremiah 14:16 And as for the people to whom they prophesy, they will be tossed into the streets of Jerusalem, victims of famine and the sword, with not a soul to bury them: neither them nor their wives, nor their sons, nor their daughters. I shall pour their own wickedness down on them.

Jeremiah 14:17 ‘So say this word to them: May my eyes shed tears night and day, unceasingly, since the daughter of my people has sustained a fearsome wound, a crippling injury.

Jeremiah 14:18 If I go into the countryside, there lie those killed by the sword; if I go into the city, I see people tortured with hunger; even prophets and priests roam the country at their wits’ end.’

Jeremiah 14:19 Have you rejected Judah altogether? Does your very soul revolt at Zion? Why have you struck us down without hope of cure? We were hoping for peace—no good came of it! For the moment of cure—nothing but terror!

Jeremiah 14:20 Yahweh, we acknowledge our wickedness and our ancestors’ guilt: we have indeed sinned against you.

Jeremiah 14:21 For your name’s sake do not reject us, do not dishonour the throne of your glory. Remember us; do not break your covenant with us.

Jeremiah 14:22 Can any of the nations’ Futile Ones make it rain? Can the heavens of their own accord give showers? Are you not the one, Yahweh our God? In you is our hope, since you make all these things.

Jeremiah 15:1 Yahweh said to me, ‘Even if Moses and Samuel pleaded before me, I could not sympathise with this people! Drive them out of my sight; away with them!

Jeremiah 15:2 And if they ask you, “Where shall we go?” tell them this, “Yahweh says this: Those for the plague, to the plague; those for the sword, to the sword; those for famine, to famine; those for captivity, to captivity!

Jeremiah 15:3 “I shall consign them to four kinds of thing, Yahweh declares: the sword to kill, the dogs to drag away, the birds of heaven and wild animals of earth to devour and to destroy.

Jeremiah 15:4 I shall make them an object of horror to all the kingdoms of the earth, because of Manasseh son of Hezekiah, king of Judah, and what he did in Jerusalem.” ‘

Jeremiah 15:5 Who is there to pity you, Jerusalem, who to grieve for you, who to go out of his way and ask how you are?

Jeremiah 15:6 ‘You yourself have rejected me, Yahweh declares, you have turned your back on me; so I have stretched my hand over you and destroyed you. Tired of relenting,

Jeremiah 15:7 I have winnowed them with a winnow at the country’s gates. They have been bereft, I have destroyed my people, but they refuse to leave their ways.

Jeremiah 15:8 I have made their widows outnumber the sand of the sea. On the mother of young warriors I bring the destroyer in broad daylight. Suddenly I bring anguish and terror down on her.

Jeremiah 15:9 The mother of seven sons grows faint and gasps for breath. It is still day, but already her sun has set, she is dismayed and distracted; and the rest of them I shall consign to the sword, to their enemies, Yahweh declares.’

Jeremiah 15:10 A disaster for me, mother, that you bore me to be a man of strife and dissension for the whole country. I neither lend nor borrow, yet all of them curse me.

Jeremiah 15:11 Have I not genuinely done my best to serve you, Yahweh? Have I not interceded with you in time of disaster and distress!

Jeremiah 15:12 ‘Can iron break the iron of the north and the bronze?

Jeremiah 15:13 Your wealth and your treasures I shall hand over to plunder, without repayment, because of all your sins, throughout your territory.

Jeremiah 15:14 I shall enslave you to your enemies in a country which you do not know, for my anger has kindled a fire that will burn you up.’

Jeremiah 15:15 Yahweh, you know! Remember me, take care of me, and avenge me on my persecutors. However long your anger endures, do not snatch me away. Realise that I suffer insult for your sake.

Jeremiah 15:16 When your words came, I devoured them: your word was my delight and the joy of my heart; for I was called by your Name, Yahweh, God Sabaoth.

Jeremiah 15:17 I never sat in the company of scoffers amusing myself; with your hands on me I held myself aloof, since you had filled me with indignation.

Jeremiah 15:18 Why is my suffering continual, my wound incurable, refusing to be healed? Truly, for me you are a deceptive stream with uncertain waters!

Jeremiah 15:19 To which Yahweh replied, 'If you repent, I shall restore you to plead before me. If you distinguish between the precious and the base, you shall be as my own mouth. They will come back to you, but you must not go back to them.

Jeremiah 15:20 As far as these people are concerned, I shall make you a fortified wall of bronze. They will fight against you but will not overcome you, because I am with you to save you and rescue you, Yahweh declares.

Jeremiah 15:21 I shall rescue you from the clutches of the wicked and redeem you from the grasp of the violent.'

Jeremiah 16:1 The word of Yahweh was addressed to me as follows:

Jeremiah 16:2 'You are not to marry or have sons and daughters in this place.

Jeremiah 16:3 For Yahweh says this regarding the sons and daughters to be born in this place, about the mothers who give birth to them, and about the fathers who beget them in this land,

Jeremiah 16:4 "They will die of deadly diseases, unlamented and unburied; they will be like dung spread on the ground; they will meet their end by sword and famine, and their corpses will be food for the birds of the sky and the beasts of earth."

Jeremiah 16:5 'Yes, Yahweh says this, "Go into no house where there is mourning, do not go and lament or grieve with them; for I have withdrawn my peace from this people, Yahweh declares, and faithful love and pity too.

Jeremiah 16:6 High or low, they will die in this country, without burial or lament; there will be no gashing, no shaving of the head for them.

Jeremiah 16:7 No bread will be broken for the mourner to comfort him for the dead; no cup of consolation will be offered him for his father or his mother.

Jeremiah 16:8 "And do not enter a house where there is feasting, to sit with them and eat and drink.

Jeremiah 16:9 For Yahweh Sabaoth, the God of Israel, says this: In this place, before your eyes, in your own days, I will silence the shouts of rejoicing and mirth and the voices of bridegroom and bride.

Jeremiah 16:10 “When you tell these people this and they ask you: Why has Yahweh decreed such complete and total disaster for us? What have we done wrong? What sin have we committed against Yahweh our God?

Jeremiah 16:11 then you are to answer: It is because your ancestors abandoned me, Yahweh declares, and followed other gods, and served and worshipped them. They abandoned me and did not keep my Law.

Jeremiah 16:12 And you for your part have behaved even worse than your ancestors. Look, each of you follows his own stubborn and wicked inclinations, without listening to me.

Jeremiah 16:13 And so, I shall eject you from this country into a country unknown to you or to your ancestors, and there you can serve other gods, day and night, for I shall show you no more favour.”

Jeremiah 16:14 ‘Look, the days are coming, Yahweh declares, when people will no longer say, “As Yahweh lives who brought the Israelites out of Egypt!”

Jeremiah 16:15 but, “As Yahweh lives who brought the Israelites back from the land of the north and all the countries to which he had driven them.” I shall bring them back to the very soil I gave their ancestors.’

Jeremiah 16:16 ‘Watch, I shall send for many fishermen, Yahweh declares, and these will fish them up; next, I shall send for many huntsmen, and these will hunt them out of every mountain, every hill, and out of the holes in the rocks.

Jeremiah 16:17 For my eyes watch all their ways, these are not hidden from me, and their guilt does not escape my gaze.

Jeremiah 16:18 I shall requite their guilt and their sin twice over, since they have polluted my country with the carcases of their Horrors, and filled my heritage with their Abominations.’

Jeremiah 16:19 Yahweh, my strength, my stronghold, my refuge in time of distress! To you the nations will come from the remotest parts of the earth and say, ‘Our fathers inherited nothing but Delusion, Futility of no use whatever.

Jeremiah 16:20 Can human beings make their own gods? These are not gods at all!’

Jeremiah 16:21 ‘Now listen, I will make them acknowledge, this time I will make them acknowledge my hand and my might; and then they will know that Yahweh is my name.’

Jeremiah 17:1 ‘The sin of Judah is written with an iron pen, engraved with a diamond point on the tablet of the heart and on the horns of their altars,

Jeremiah 17:2 while their children remember their altars and their sacred pole beside the green trees, on the lofty hills.

Jeremiah 17:3 My mountain on the plain, your wealth and all your treasures I shall hand over to be plundered, because of the sin of your high places throughout your territory.

Jeremiah 17:4 You will have to relinquish your heritage which I gave you; I will enslave you to your enemies in a country which you do not know, for my fiery anger kindled by you will burn for ever.'

Jeremiah 17:5 Yahweh says this, 'Accursed be anyone who trusts in human beings, who relies on human strength and whose heart turns from Yahweh.

Jeremiah 17:6 Such a person is like scrub in the wastelands: when good comes, it does not affect him since he lives in the parched places of the desert, uninhabited, salt land.

Jeremiah 17:7 'Blessed is anyone who trusts in Yahweh, with Yahweh to rely on.

Jeremiah 17:8 Such a person is like a tree by the waterside that thrusts its roots to the stream: when the heat comes it has nothing to fear, its foliage stays green; untroubled in a year of drought, it never stops bearing fruit.

Jeremiah 17:9 'The heart is more devious than any other thing, and is depraved; who can pierce its secrets?

Jeremiah 17:10 I, Yahweh, search the heart, test the motives, to give each person what his conduct and his actions deserve.

Jeremiah 17:11 'The partridge will hatch eggs it has not laid. No different is the person who gets riches unjustly: his days half done, they will desert him and he prove a fool after all.'

Jeremiah 17:12 A glorious throne, sublime from the beginning, such is our Holy Place.

Jeremiah 17:13 Yahweh, hope of Israel, all who abandon you will be put to shame, those who turn from you will be registered in the underworld, since they have abandoned Yahweh, the fountain of living water.

Jeremiah 17:14 Heal me, Yahweh, and I shall be healed, save me, and I shall be saved, for you are my praise.

Jeremiah 17:15 Look, they keep saying to me, 'Where is Yahweh's word? Let it come true then!'

Jeremiah 17:16 Yet I have never urged you to send disaster, I never desired the fatal day, this you know; what came from my lips was not concealed from you.

Jeremiah 17:17 Do not be a terror to me, you, my refuge in time of disaster.

Jeremiah 17:18 Let my persecutors be confounded, not me, let them, not me, be terrified. On them bring the day of disaster, destroy them, destroy them twice over!

Jeremiah 17:19 Yahweh said this to me, ‘Go and stand at the Gate of the Sons of the People by which the kings of Judah go in and out—and at all the gates of Jerusalem.

Jeremiah 17:20 Say to them, “Listen to the word of Yahweh, you kings of Judah, all you people of Judah too, and all you inhabitants of Jerusalem who pass through the gates.

Jeremiah 17:21 Yahweh says this: As you value your lives, on no account carry a burden on the Sabbath day or bring it in through the gates of Jerusalem.

Jeremiah 17:22 Bring no burden out of your houses on the Sabbath day, and do no work. Keep the Sabbath day holy, as I ordered your ancestors.

Jeremiah 17:23 They would not hear, would not pay attention; they deliberately refused to listen or accept instruction.

Jeremiah 17:24 But if you listen carefully to me, Yahweh declares, and bring no burden in through the gates of this city on the Sabbath day, if you keep the Sabbath holy and do no work on that day,

Jeremiah 17:25 then, through the gates of this city, kings and princes occupying the throne of David will continue to make their entry, riding in chariots or on horseback, they, their chief men, the people of Judah and the inhabitants of Jerusalem. And this city will be inhabited for ever.

Jeremiah 17:26 They will come from the towns of Judah, from the districts round Jerusalem, from the territory of Benjamin, from the lowlands, from the highlands, from the Negeb, to offer burnt offering and sacrifice, and cereal offering and incense, to offer thanksgiving sacrifices in the Temple of Yahweh.

Jeremiah 17:27 But if you do not listen to me to keep the Sabbath day holy, and to refrain from entering the gates of Jerusalem with burdens on the Sabbath day, then I shall set fire to its gates; fire will devour the palaces of Jerusalem and not be quenched.” ‘

Jeremiah 18:1 The word that came to Jeremiah from Yahweh as follows,

Jeremiah 18:2 ‘Get up and make your way down to the potter’s house, and there I shall tell you what I have to say.’

Jeremiah 18:3 So I went down to the potter’s house; and there he was, working at the wheel.

Jeremiah 18:4 But the vessel he was making came out wrong, as may happen with clay when a potter is at work. So he began again and shaped it into another vessel, as he thought fit.

Jeremiah 18:5 Then the word of Yahweh came to me as follows, Jeremiah 18:6 ‘House of Israel, can I not do to you what this potter does? Yahweh demands. Yes, like clay in the potter’s hand, so you are in mine, House of Israel.

Jeremiah 18:7 Sometimes I announce that I shall uproot, break down and destroy a certain nation or kingdom,

Jeremiah 18:8 but should the nation I have threatened abandon its wickedness, I then change my mind about the disaster which I had intended to inflict on it.

Jeremiah 18:9 Sometimes I announce that I shall build up and plant a certain nation or kingdom,

Jeremiah 18:10 but should that nation do what displeases me and refuse to listen to my voice, I then change my mind about the good which I was intending to confer on it.

Jeremiah 18:11 So now, say this to the people of Judah and the inhabitants of Jerusalem, “Yahweh says this: Listen, I am preparing a disaster for you, I am working out a plan against you. So now, each one of you, turn back from your evil ways, amend your conduct and actions.”

Jeremiah 18:12 They, however, will say, “It is no use! We shall follow our own plans; each of us will act on his own wicked inclinations.” ‘

Jeremiah 18:13 Therefore, Yahweh says this, ‘Ask, please, among the nations if anyone has heard anything like this. The Virgin of Israel has done a very horrible thing.

Jeremiah 18:14 Does the snow of Lebanon ever leave the rocks of its slopes? Do the rivers of foreign lands, their cold flowing waters, ever run dry?

Jeremiah 18:15 And yet my people have forgotten me! They burn incense to a Nothing! They have been made to stumble in their ways, the ancient paths, to walk in paths, on an unmade road,

Jeremiah 18:16 to make their country an object of horror, everlastingly derided: every passer-by will be appalled at it and shake his head.

Jeremiah 18:17 Like the east wind, I shall scatter them before the enemy. I shall show them my back, not my face, the day they are ruined.’

Jeremiah 18:18 ‘Come on,’ they said, ‘let us concoct a plot against Jeremiah, for the Law will not perish for lack of priests, nor advice for lack of wise men, nor the word for lack of prophets. Come on, let us slander him and pay no attention to anything he says.’

Jeremiah 18:19 Pay attention to me, Yahweh, hear what my adversaries are saying.

Jeremiah 18:20 Should evil be returned for good? Now they are digging a pit for me. Remember how I pleaded before you and spoke good of them, to turn your retribution away from them.

Jeremiah 18:21 So, hand their sons over to famine, abandon them to the edge of the sword. Let their wives become childless and widowed. Let their husbands die of plague, their young men be cut down by the sword in battle.

Jeremiah 18:22 Let cries re-echo from their houses as you bring raiders suddenly on them. For they have dug a pit to catch me, they have laid snares to trap my feet.

Jeremiah 18:23 But you, Yahweh, know all about their murderous plot against me. Do not forgive their guilt, do not efface their sin from your sight. Let them be hurled down before you, deal with them while you are angry!

Jeremiah 19:1 Then Yahweh said to Jeremiah, 'Go and buy a potter's earthenware jug. Take some of the people's elders and some of the senior priests with you.

Jeremiah 19:2 Go out towards the Valley of Ben-Hinnom, just outside the Gate of the Potsherds. There proclaim the words I shall say to you.

Jeremiah 19:3 You must say, "Kings of Judah, inhabitants of Jerusalem! Listen to the word of Yahweh! Yahweh Sabaoth, the God of Israel, says this: I am about to bring such a disaster on this place that the ears of every one who hears of it will ring.

Jeremiah 19:4 For they have abandoned me and have made this place unrecognisable, and offered incense here to other gods which neither they nor their ancestors nor the kings of Judah ever knew before. They have filled this place with the blood of the innocent;

Jeremiah 19:5 for they have built high places for Baal to burn their sons as burnt offerings to Baal, a thing I never ordered, never mentioned, that had never entered my thoughts.

Jeremiah 19:6 So now the days are coming, Yahweh declares, when people will no longer call this place Topheth, or Valley of Ben-Hinnom, but Valley of Slaughter.

Jeremiah 19:7 Because of this place, I shall empty Judah and Jerusalem of sound advice; I shall make them fall by the sword before their enemies, by the hand of those determined to kill them; I shall give their corpses as food to the birds of the sky and the animals of earth.

Jeremiah 19:8 And I shall make this city an object of horror and derision; every passer-by will be appalled at it and whistle at the sight of all the wounds it has sustained.

Jeremiah 19:9 I shall make them eat the flesh of their own sons and daughters: they will eat one another during the siege, in the shortage to which their enemies, and those determined to kill them, will reduce them."

Jeremiah 19:10 'You must break this jug in front of the men who are with you,

Jeremiah 19:11 and say to them, “Yahweh Sabaoth says this: I am going to break this people and this city just as one breaks a potter’s pot, so that it can never be mended again. “Topheth will become a burial ground, for lack of other burial space.

Jeremiah 19:12 That is how I shall treat this place, Yahweh declares, and its inhabitants, by making this city like Topheth.

Jeremiah 19:13 The houses of Jerusalem and those of the kings of Judah, all the houses on the roofs of which they offered incense to the whole array of heaven and poured libations to other gods, will be unclean, like this place Topheth.” ‘

Jeremiah 19:14 Jeremiah then came back from Topheth where Yahweh had sent him to prophesy, and stood in the court of the Temple of Yahweh and said to all the people,

Jeremiah 19:15 ‘Yahweh Sabaoth, the God of Israel, says this, “Yes, on this city, and on all the towns belonging to it, I shall bring all the disaster which I had decreed for it, since they have stubbornly refused to listen to my words.” ‘

Jeremiah 20:1 Now the priest Pashhur son of Immer, who was the chief of police in the Temple of Yahweh, heard Jeremiah making this prophecy.

Jeremiah 20:2 Pashhur struck the prophet Jeremiah and then put him in the stocks, in the Upper Benjamin Gate leading into the Temple of Yahweh.

Jeremiah 20:3 Next day, Pashhur had Jeremiah taken out of the stocks; Jeremiah then said to him, ‘Not Pashhur but Terror-on-every-Side is Yahweh’s name for you.

Jeremiah 20:4 For Yahweh says this, “I am going to hand you over to terror, you and all your friends; they will fall by the sword of their enemies, your own eyes will see it. The whole of Judah, too, I shall hand over to the king of Babylon; he will carry them off captive to Babylon and put them to the sword.

Jeremiah 20:5 And all the wealth of this city, all its stores, all its valuables, all the treasures of the kings of Judah, I shall hand over to their enemies who will plunder them, round them up and carry them off to Babylon.

Jeremiah 20:6 As for you, Pashhur, and your whole household, you will go into captivity; you will go to Babylon; there you will die, and there be buried, you and all your friends to whom you have prophesied lies.” ‘

Jeremiah 20:7 You have seduced me, Yahweh, and I have let myself be seduced; you have overpowered me: you were the stronger. I am a laughing-stock all day long, they all make fun of me.

Jeremiah 20:8 For whenever I speak, I have to howl and proclaim, ‘Violence and ruin!’ For me, Yahweh’s word has been the cause of insult and derision all day long.

Jeremiah 20:9 I would say to myself, ‘I will not think about him, I will not speak in his name any more,’ but then there seemed to be a fire burning in my heart, imprisoned in my bones. The effort to restrain it wearied me, I could not do it.

Jeremiah 20:10 I heard so many disparaging me, ‘Terror on every side! Denounce him! Let us denounce him!’ All those who were on good terms with me watched for my downfall, ‘Perhaps he will be seduced into error. Then we shall get the better of him and take our revenge!’

Jeremiah 20:11 But Yahweh is at my side like a mighty hero; my opponents will stumble, vanquished, confounded by their failure; everlasting, unforgettable disgrace will be theirs.

Jeremiah 20:12 Yahweh Sabaoth, you who test the upright, observer of motives and thoughts, I shall see your vengeance on them, for I have revealed my cause to you.

Jeremiah 20:13 Sing to Yahweh, praise Yahweh, for he has delivered the soul of one in need from the clutches of evil doers.

Jeremiah 20:14 A curse on the day when I was born! May the day my mother bore me be unblessed!

Jeremiah 20:15 A curse on the man who brought my father the news, ‘A son, a boy has been born to you!’ making him overjoyed.

Jeremiah 20:16 May this man be like the towns that Yahweh overthrew without mercy; may he hear the warning-cry at dawn and the shout of battle at high noon,

Jeremiah 20:17 for not killing me in the womb; my mother would have been my grave and her womb pregnant for ever.

Jeremiah 20:18 Why ever did I come out of the womb to see toil and sorrow and end my days in shame?

Jeremiah 21:1 The word that came to Jeremiah from Yahweh when King Zedekiah sent Pashhur son of Malchiah to him, with the priest Zephaniah son of Maaseiah, to say this,

Jeremiah 21:2 ‘Please consult Yahweh for us, since Nebuchadnezzar king of Babylon is making war on us: perhaps Yahweh will work one of his many miracles for us and force him to withdraw.’

Jeremiah 21:3 Jeremiah said to them, ‘Take this answer to Zedekiah,

Jeremiah 21:4 “Yahweh, God of Israel, says this: I shall bring back the weapons of war which you are now carrying, and with which you are fighting the king of Babylon and the Chaldaeans now besieging you; from outside the walls, I shall stack them in the centre of this city.

Jeremiah 21:5 And I shall fight against you myself with outstretched hand and mighty arm, in anger, fury and great wrath.

Jeremiah 21:6 I shall strike down the inhabitants of this city, human and animal; they will die of a great plague.

Jeremiah 21:7 Then, Yahweh declares, I shall deliver Zedekiah king of Judah, his officials, the people and those of this city who have escaped the plague, the sword, or the famine, into the clutches of Nebuchadnezzar king of Babylon, into the clutches of their enemies and into the clutches of those determined to kill them; mercilessly, relentlessly, pitilessly, he will put them to the sword."

Jeremiah 21:8 'And you must say to this people, "Yahweh says this: Look, I offer you a choice between the way of life and the way of death.

Jeremiah 21:9 Anyone who stays in this city will die by sword, by famine, or by plague; but anyone who leaves it and surrenders to the Chaldaeans now besieging you will live; he will escape with his life.

Jeremiah 21:10 For I am determined on disaster, and not prosperity, for this city, Yahweh declares. It will be handed over to the king of Babylon, and he will burn it down." '

Jeremiah 21:11 To the royal House of Judah. Listen to the word of Yahweh,

Jeremiah 21:12 House of David! Yahweh says this: Each morning give fair judgement, rescue anyone who has been wronged from the hands of his oppressor, or else my wrath will leap out like a fire, it will burn and no one will be able to quench it, because of the wickedness of your actions.

Jeremiah 21:13 My quarrel is with you, resident of the valley, Rock-in-the-Plain, Yahweh declares, with you that say, 'Who would dare attack us and enter our lairs?'

Jeremiah 21:14 I shall punish you as your actions deserve, Yahweh declares, I shall set fire to its forest and it will devour all around it.

Jeremiah 22:1 Yahweh said this, 'Go down to the palace of the king of Judah and there say this word,

Jeremiah 22:2 "Listen to the word of Yahweh, king of Judah now occupying the throne of David, you, your officials and your people who go through these gates.

Jeremiah 22:3 Yahweh says this: Act uprightly and justly; rescue from the hands of the oppressor anyone who has been wronged, do not exploit or ill-treat the stranger, the orphan, the widow; shed no innocent blood in this place.

Jeremiah 22:4 For if you are scrupulous in obeying this command, then kings occupying the throne of David will continue to make their entry through the gates of this palace riding in chariots or on horseback, they, their officials and their people.

Jeremiah 22:5 But if you do not listen to these words, then I swear by myself, Yahweh declares, this palace shall become a ruin!

Jeremiah 22:6 “Yes, this is what Yahweh says about the palace of the king of Judah: You are like Gilead to me, like a peak of Lebanon. All the same, I will reduce you to a desert, to uninhabited towns.

Jeremiah 22:7 I dedicate men to destroy you, each man with his weapons; they will cut down your finest cedars and throw them on the fire.

Jeremiah 22:8 “And when many nations pass this city, they will say to one another: Why has Yahweh treated this great city like this?

Jeremiah 22:9 And the answer will be: Because they abandoned the covenant of Yahweh their God to worship other gods and serve them.” ‘

Jeremiah 22:10 Do not weep for the man who is dead, do not raise the dirge for him. Weep rather for the one who has gone away, since he will never come back, never see his native land again.

Jeremiah 22:11 For this is what Yahweh has said about Shallum son of Josiah, king of Judah, who succeeded Josiah his father and was forced to leave this place, ‘He will never come back to it

Jeremiah 22:12 but will die in the place to which he has been taken captive; and he will never see this country again.

Jeremiah 22:13 ‘Disaster for the man who builds his house without uprightness, his upstairs rooms without fair judgement, who makes his fellow-man work for nothing, without paying him his wages,

Jeremiah 22:14 who says, “I shall build myself a spacious palace with airy upstairs rooms,” who makes windows in it, panels it with cedar, and paints it vermilion.

Jeremiah 22:15 Are you more of a king because of your passion for cedar? Did your father go hungry or thirsty? But he did what is just and upright, so all went well for him.

Jeremiah 22:16 He used to examine the cases of poor and needy, then all went well. Is not that what it means to know me? Yahweh demands.

Jeremiah 22:17 You on the other hand have eyes and heart for nothing but your own interests, for shedding innocent blood and perpetrating violence and oppression.’

Jeremiah 22:18 That is why Yahweh says this about Jehoiakim son of Josiah, king of Judah: ‘No lamenting for him, “My poor brother! My poor sister!” No lamenting for him, “His poor lordship! His poor majesty!”

Jeremiah 22:19 He will have a donkey’s funeral—dragged away and thrown out of the gates of Jerusalem.’

Jeremiah 22:20 ‘Climb the Lebanon range and shriek, raise your voice in Bashan, shriek from the Abarim, for all your lovers have been ruined!

Jeremiah 22:21 I spoke to you in your prosperity, but you said, “I will not listen!” From your youth this has been how you behaved, refusing to listen to my voice.

Jeremiah 22:22 The wind will shepherd all your shepherds away and your lovers will go into captivity. Then you will blush deep with shame at the thought of all your wickedness.

Jeremiah 22:23 You who have made the Lebanon your home and made your nest among the cedars, how you will groan when anguish overtakes you, pangs like those of a woman in labour!

Jeremiah 22:24 ‘As I live, Yahweh declares, even if Coniah son of Jehoiakim, king of Judah, were the signet ring on my right hand, I would still wrench you off!

Jeremiah 22:25 I shall hand you over to those determined to kill you, to those you dread, to Nebuchadnezzar king of Babylon, to the Chaldaeans.

Jeremiah 22:26 I shall hurl you and the mother who bore you into another country; you were not born there but you will both die there.

Jeremiah 22:27 They will not return to the country to which they desperately long to return.’

Jeremiah 22:28 Is he a shoddy broken pot, this man Coniah, a crock that no one wants? Why are he and his offspring ejected, hurled into a country they know nothing of?

Jeremiah 22:29 O land, land, land, listen to the word of Yahweh!

Jeremiah 22:30 Yahweh says this, ‘List this man as: Childless; a man who made a failure of his life, since none of his offspring will succeed in occupying the throne of David, or ruling in Judah again.’

Jeremiah 23:1 ‘Disaster for the shepherds who lose and scatter the sheep of my pasture, Yahweh declares.

Jeremiah 23:2 This, therefore, is what Yahweh, God of Israel, says about the shepherds who shepherd my people, “You have scattered my flock, you have driven them away and have not taken care of them. Right, I shall take care of you for your misdeeds, Yahweh declares!

Jeremiah 23:3 But the remnant of my flock I myself shall gather from all the countries where I have driven them, and bring them back to their folds; they will be fruitful and increase in numbers.

Jeremiah 23:4 For them I shall raise up shepherds to shepherd them and pasture them. No fear, no terror for them any more; not one shall be lost, Yahweh declares!

Jeremiah 23:5 Look, the days are coming, Yahweh declares, when I shall raise an upright Branch for David; he will reign as king and be wise, doing what is just and upright in the country.

Jeremiah 23:6 In his days Judah will triumph and Israel live in safety. And this is the name he will be called, 'Yahweh-is-our-Saving-Justice.' "

Jeremiah 23:7 'So, look, the days are coming, Yahweh declares, when people will no longer say, "As Yahweh lives who brought the Israelites out of Egypt,"

Jeremiah 23:8 but, "As Yahweh lives who led back and brought home the offspring of the House of Israel from the land of the north and all the countries to which he had driven them, to live on their own soil." '

Jeremiah 23:9 On the prophets. My heart is broken within me, I tremble in all my bones; I am like a drunken man, like a man overcome with wine, because of Yahweh and his holy words:

Jeremiah 23:10 'For the country is full of adulterers; yes, because of a curse, the country is in mourning and the pasturage in the desert has dried up; they are prompt to do wrong, make no effort to do right.

Jeremiah 23:11 Yes, even prophet and priest are godless, I have detected their wickedness in my own House, Yahweh declares.

Jeremiah 23:12 Because of this, their way will prove treacherous going for them; in the darkness where they are driven, there they will fall. For I shall bring disaster on them, when the year for punishing them comes, Yahweh declares.

Jeremiah 23:13 'In the prophets of Samaria I have seen insanity: they prophesied in the name of Baal and led my people Israel astray.

Jeremiah 23:14 But in the prophets of Jerusalem I have seen something horrible: adultery, persistent lying, such abetting of the wicked that no one renounces his wickedness. To me they are all like Sodom and its inhabitants are like Gomorrah.

Jeremiah 23:15 So this is what Yahweh Sabaoth says about the prophets, "Now I shall give them wormwood to eat and make them drink poisoned water, since from the prophets of Jerusalem godlessness has spread throughout the land."

Jeremiah 23:16 'Yahweh Sabaoth says this, "Do not listen to what those prophets prophesy to you; they are deluding you, they retail visions of their own, and not what comes from Yahweh's mouth.

Jeremiah 23:17 To those who despise me, they keep saying: Yahweh has spoken: you will have peace! and to all who follow their own stubborn inclinations: No disaster will touch you."

Jeremiah 23:18 But who has been present in Yahweh's council and seen, and heard his word? Who has paid attention to his word and listened to it?

Jeremiah 23:19 Look, Yahweh's hurricane, his wrath, bursts out, a fearsome hurricane, to burst on the heads of the wicked;

Jeremiah 23:20 Yahweh's anger will not withdraw until he has performed, has carried out, what he has in mind. In the final days, you will understand this clearly,

Jeremiah 23:21 ‘I did not send these prophets, yet they ran! I did not speak to them, yet they prophesied!

Jeremiah 23:22 Had they been present in my council, they could have proclaimed my words to my people and turned them from their evil way and from the wickedness of their deeds!

Jeremiah 23:23 ‘Am I a God when near, Yahweh demands, and not a God when far away?

Jeremiah 23:24 Can anyone hide somewhere secret without my seeing him? Yahweh demands. Do I not fill heaven and earth? Yahweh demands.

Jeremiah 23:25 ‘I have heard what the prophets say who make their lying prophecies in my name. “I have had a dream,” they say, “I have had a dream!”

Jeremiah 23:26 How long are there to be those among the prophets who prophesy lies and are in fact prophets of their own delusions?

Jeremiah 23:27 They are doing their best, by means of the dreams that they keep telling each other, to make my people forget my name, just as their ancestors forgot my name in favour of Baal.

Jeremiah 23:28 Let the prophet who has had a dream tell it for a dream! And let him who receives a word from me, deliver my word accurately! ‘What have straw and wheat in common? Yahweh demands.

Jeremiah 23:29 Is my word not like fire, Yahweh demands, is it not like a hammer shattering a rock?

Jeremiah 23:30 ‘So, then, I have a quarrel with the prophets, Yahweh declares, that steal my words from one another.

Jeremiah 23:31 I have a quarrel with the prophets, Yahweh declares, who wag their tongues to utter prophecies.

Jeremiah 23:32 I have a quarrel with the prophets who make prophecies out of lying dreams, Yahweh declares, who recount them, and lead my people astray by their lies and their bragging. I certainly never sent them or commissioned them, and they serve no good purpose for this people, Yahweh declares.

Jeremiah 23:33 ‘And when this people, or a prophet, or a priest, asks you, “What is Yahweh’s burden?” you must answer, “You are the burden, and I shall get rid of you, Yahweh declares!”

Jeremiah 23:34 ‘As for the prophet, the priest, or anyone else, who says, “Yahweh’s burden”, I shall punish that man, and his household too.

Jeremiah 23:35 This is what you must say to one another, among yourselves, “What answer has Yahweh given?” or “What has Yahweh said?”

Jeremiah 23:36 But stop using the expression “Yahweh’s burden”, for what each man says will be his own responsibility. And you twist the words of the living God, of Yahweh Sabaoth, our God.

Jeremiah 23:37 This is the way to speak to a prophet, “What answer has Yahweh given?” or “What has Yahweh said?”

Jeremiah 23:38 But if you say, “Yahweh’s burden”, then Yahweh says this, “Since you use the expression ‘Yahweh’s burden’, when I have warned you to stop saying, ‘Yahweh’s burden’,

Jeremiah 23:39 believe me, I shall pick you up and fling you from my presence, you and the city I gave to you and to your ancestors.

Jeremiah 23:40 I shall bring down everlasting shame on you, everlasting and unforgettable disgrace.” ‘

Jeremiah 24:1 Yahweh gave me a vision: set out in front of the Temple of Yahweh were two baskets of figs. This was after Nebuchadnezzar king of Babylon had led Jeconiah son of Jehoiakim, king of Judah, away into exile from Jerusalem, with the chief men of Judah, the blacksmiths and metalworkers, and had taken them to Babylon.

Jeremiah 24:2 One basket contained excellent figs, like those that ripen first; the other contained very bad figs, so bad they were uneatable.

Jeremiah 24:3 Yahweh said to me, ‘What do you see, Jeremiah?’ ‘Figs,’ I answered, ‘the good ones excellent, the bad ones very bad, so bad as to be uneatable.’

Jeremiah 24:4 Then the word of Yahweh was addressed to me,

Jeremiah 24:5 ‘Yahweh, the God of Israel, says this, “As these figs are good, so I mean to concern myself with the welfare of the exiles of Judah whom I have sent from this place to the country of the Chaldaeans.

Jeremiah 24:6 My eyes will watch over them for their good, to bring them back to this country, to build them up and not to break them down, to plant them and not to uproot them.

Jeremiah 24:7 I shall give them a heart to acknowledge that I am Yahweh. They will be my people and I shall be their God, for they will return to me with all their heart.

Jeremiah 24:8 As for the bad figs, the figs so bad as to be uneatable-yes, Yahweh says this—that is how I shall treat Zedekiah king of Judah, his chief men and what is left of Jerusalem, those who remain in this country and those living in Egypt.

Jeremiah 24:9 I shall make them an object of horror, a disaster, to all the kingdoms of the earth, a thing of shame, a byword, a laughing-stock, a curse, wherever I shall drive them.

Jeremiah 24:10 Sword, famine and plague I shall send against them until they have vanished from the soil I gave to them and to their ancestors.” ‘

Jeremiah 25:1 The word that was addressed to Jeremiah about all the people of Judah in the fourth year of Jehoiakim son of Josiah, king of Judah (that is to say the first year of Nebuchadnezzar king of Babylon).

Jeremiah 25:2 The prophet Jeremiah proclaimed it before all the people of Judah and all the inhabitants of Jerusalem:

Jeremiah 25:3 ‘For twenty-three years, from the thirteenth year of Josiah son of Amon, king of Judah, until today, the word of Yahweh has been addressed to me and I have never tired of speaking to you (but you have not listened.

Jeremiah 25:4 Furthermore, Yahweh has untiringly sent you all his servants the prophets, but you have not listened or paid attention).

Jeremiah 25:5 The message was this, “Turn back, each one of you, from your evil behaviour and your evil actions, and you will go on living on the soil Yahweh long ago gave to you and your ancestors for ever.

Jeremiah 25:6 (And do not follow other gods to serve and worship them, do not provoke me with things you yourselves have made, and then I shall not harm you.)

Jeremiah 25:7 But you have not listened to me (Yahweh declares, so that you have now provoked me with things you yourselves have made, and thus harmed yourselves).”

Jeremiah 25:8 ‘So-this is what Yahweh Sabaoth says, “Since you have not listened to my words,

Jeremiah 25:9 I shall now send for all the families of the north (Yahweh declares, that is, for Nebuchadnezzar king of Babylon, my servant) and bring them down on this country and its inhabitants (and on all these surrounding nations); I shall curse them with utter destruction and make them an object of horror, of scorn, and ruin them for ever.

Jeremiah 25:10 From them I shall banish the shouts of rejoicing and mirth, the voices of bridegroom and bride, the sound of the handmill and the light of the lamp;

Jeremiah 25:11 and this whole country will be reduced to ruin and desolation, and these nations will be enslaved to the king of Babylon for seventy years.

Jeremiah 25:12 (But when the seventy years are over, I shall punish the king of Babylon and that nation, Yahweh declares, for the wrong they have done, that is, the country of the Chaldaeans, and make it desolate for ever),

Jeremiah 25:13 and against that country I shall perform all the words with which I have threatened it, that is, everything written in this book.” ‘

Jeremiah 25:14 What Jeremiah prophesied against all the nations.

('For these in their turn are to be enslaved to powerful nations and great kings, and I shall pay them back as their deeds and handiwork deserve.')

Jeremiah 25:15 For Yahweh, the God of Israel, said this to me, 'Take this cup of the wine of wrath and make all the nations to whom I send you drink it;

Jeremiah 25:16 they will drink and reel and lose their wits, because of the sword I am sending among them.'

Jeremiah 25:17 I took the cup from Yahweh's hand and made all the nations to whom Yahweh sent me drink it

Jeremiah 25:18 (Jerusalem and the towns of Judah, its kings and its chief men, to make them a ruin, an object of horror and derision and a curse, as is the case today):

Jeremiah 25:19 Pharaoh king of Egypt, his officials, his chief men and all his people,

Jeremiah 25:20 with the whole conglomeration of peoples there (all the kings of the country of Uz); all the kings of the country of the Philistines, Ashkelon, Gaza, Ekron and what is still left of Ashdod;

Jeremiah 25:21 Edom, Moab and the Ammonites;

Jeremiah 25:22 (all) the kings of Tyre, (all) the kings of Sidon, the kings of the island across the sea;

Jeremiah 25:23 Dedan, Tema, Buz, all the people with shaven temples;

Jeremiah 25:24 all the kings of Arabia (and all the kings of the conglomeration of peoples) who live in the desert

Jeremiah 25:25 (all the kings of Zimri), all the kings of Elam, and all the kings of Media;

Jeremiah 25:26 all the kings of the north, near and far, one after another: in short, all the kingdoms on the face of the earth. (As for the king of Sheshak, he will drink last of all.)

Jeremiah 25:27 'You will say to them, "Yahweh Sabaoth, the God of Israel, says this: Drink! Get drunk! Vomit! Fall, never to rise again, before the sword that I am sending among you!"

Jeremiah 25:28 If they refuse to take the cup from your hand and drink, you will say to them, "Yahweh Sabaoth says this: You must drink!

Jeremiah 25:29 Look, for a start, I am bringing disaster on the city that bears my name, so are you likely to go unpunished? You certainly will not go unpunished, for next I shall summon a sword against all the inhabitants of the land, Yahweh declares."

Jeremiah 25:30 'For your part, you are to prophesy all these words to them. Say to them: "Yahweh roars from on high, he thunders from his holy dwelling-place, loudly he roars at his own fold, shouts aloud like those who tread the grape at all the inhabitants of the land.

Jeremiah 25:31 The noise resounds to the remotest parts of the earth. For Yahweh is indicting the nations, arraigning all humanity for judgement; the wicked he assigns to the sword, Yahweh declares.

Jeremiah 25:32 Yahweh Sabaoth says this: Look, disaster is spreading from nation to nation, a mighty tempest is rising from the far ends of the earth.

Jeremiah 25:33 "Those slaughtered by Yahweh that day will be scattered across the world from end to end. No dirge will be raised for them; no one will gather them or bury them; they will stay lying on the surface like dung.

Jeremiah 25:34 "Howl, shepherds, shriek, roll on the ground, you lords of the flock, for your days have come to be slaughtered and to be scattered, and like a choice vase you will fall.

Jeremiah 25:35 No refuge then for the shepherds, no escape for the lords of the flock!

Jeremiah 25:36 Listen! A shriek from the shepherds, a howl from the lords of the flock! For Yahweh has laid their pasture waste,

Jeremiah 25:37 the peaceful sheepfolds are reduced to silence owing to Yahweh's furious anger.

Jeremiah 25:38 The lion has left his lair and their country is a wasteland now, owing to the devastating fury, owing to his furious anger." '

Jeremiah 26:1 At the beginning of the reign of Jehoiakim son of Josiah, king of Judah, this word came to Jeremiah from Yahweh,

Jeremiah 26:2 'Yahweh says this, "Stand in the court of the Temple of Yahweh. To all the people from the towns of Judah who come to worship in the Temple of Yahweh you will say everything I have ordered you to say, not omitting one syllable.

Jeremiah 26:3 Perhaps they will listen and each turn from his evil way: if so, I shall relent and not bring the disaster on them which I intend because of their misdeeds."

Jeremiah 26:4 Say to them, "Yahweh says this: If you will not listen to me and follow my Law which I have given you,

Jeremiah 26:5 and pay attention to the words of my servants the prophets whom I have never tired of sending to you, although you never have paid attention,

Jeremiah 26:6 I shall treat this Temple as I treated Shiloh, and make this city a curse for all the nations of the world." '

Jeremiah 26:7 The priests and prophets and all the people heard Jeremiah say these words in the Temple of Yahweh.

Jeremiah 26:8 When Jeremiah had finished saying everything that Yahweh had ordered him to say to all the people, the priests and prophets and all the people seized hold of him and said, 'You will die for this!

Jeremiah 26:9 Why have you made this prophecy in Yahweh's name, “This Temple will become like Shiloh, and this city become an uninhabited ruin”?' And the people all crowded in on Jeremiah in the Temple of Yahweh.

Jeremiah 26:10 Hearing of this, the chief men of Judah came up from the royal palace to the Temple of Yahweh and took their seats at the entry of the New Gate of the Temple of Yahweh.

Jeremiah 26:11 The priests and prophets then said to the chief men and all the people, 'This man deserves to die, since he has prophesied against this city, as you have heard with your own ears.'

Jeremiah 26:12 Jeremiah, however, replied to all the chief men and all the people as follows, 'Yahweh himself sent me to prophesy against this Temple and this city all the things you have heard.

Jeremiah 26:13 So now amend your behaviour and actions, listen to the voice of Yahweh your God, and Yahweh will relent about the disaster that he has decreed for you.

Jeremiah 26:14 For myself, I am, as you see, in your hands. Do whatever you please or think right with me.

Jeremiah 26:15 But be sure of this, that if you put me to death, you will be bringing innocent blood on yourselves, on this city and on its inhabitants, since Yahweh has truly sent me to you to say all this for you to hear.'

Jeremiah 26:16 The chief men and all the people then said to the priests and prophets, 'This man does not deserve to die: he has spoken to us in the name of Yahweh our God.'

Jeremiah 26:17 And some of the country's elders rose to address all the assembled people.

Jeremiah 26:18 'Micah of Moresheth,' they said, 'who prophesied in the days of Hezekiah king of Judah, had this to say to all the people of Judah, “Yahweh Sabaoth says this: Zion will become ploughland, Jerusalem a heap of rubble and the Temple Mount a wooded height.”

Jeremiah 26:19 'Did Hezekiah king of Judah and all Judah put him to death for this? Did they not rather, fearing Yahweh, plead with him, to such effect that Yahweh relented about the disaster which he had decreed for them? Are we now to burden our souls with such a crime?'

Jeremiah 26:20 There was another man, too, who used to prophesy in Yahweh's name, Uriah son of Shemaiah, from Kiriath-Jearim. He prophesied exactly the same things against this city and this country as Jeremiah.

Jeremiah 26:21 When King Jehoiakim with all his officers and all the chief men heard what he said, the king was determined to put him to death. On hearing this, Uriah took fright and, fleeing, escaped to Egypt.

Jeremiah 26:22 King Jehoiakim, however, sent Elnathan son of Achbor to Egypt with others,

Jeremiah 26:23 who brought Uriah back from Egypt and took him to King Jehoiakim, who had him put to the sword and his body thrown into the common burial ground.

Jeremiah 26:24 But Jeremiah had a protector in Ahikam son of Shaphan, so he was not handed over to the people to be put to death.

Jeremiah 27:1 (At the beginning of the reign of Zedekiah son of Josiah, king of Judah, this word came to Jeremiah from Yahweh:)

Jeremiah 27:2 Yahweh said this to me, 'Make yourself thongs and yokes and put them on your neck.

Jeremiah 27:3 Then send them to the king of Edom, the king of Moab, the king of the Ammonites, the king of Tyre, and the king of Sidon, through their envoys accredited to Zedekiah king of Judah in Jerusalem.

Jeremiah 27:4 Give them the following message for their masters, "Yahweh Sabaoth, God of Israel, says this: You must tell your masters this:

Jeremiah 27:5 I by my great power and outstretched arm made the earth, the human beings and the animals that are on earth, and I give them to whom I please.

Jeremiah 27:6 For the present, I have handed all these countries over to Nebuchadnezzar king of Babylon, my servant; I have even put the wild animals at his service.

Jeremiah 27:7 (All the nations will serve him, his son and his grandson, until the time for his own country comes in its turn, when mighty nations and great kings will enslave him.)

Jeremiah 27:8 Any nation or kingdom that will not serve Nebuchadnezzar king of Babylon and will not bow its neck to the yoke of the king of Babylon, I shall punish that nation with sword, famine and plague, Yahweh declares, until I have destroyed it by his hand.

Jeremiah 27:9 For your own part, do not listen to your prophets, your diviners, dreamers, magicians and sorcerers, who tell you: You will not be enslaved by the king of Babylon.

Jeremiah 27:10 They prophesy lies to you, the result of which will be that you will be banished from your soil, that I shall drive you out, and you will perish.

Jeremiah 27:11 The nation, however, that is prepared to bend its neck to the yoke of the king of Babylon and serve him, I shall leave in peace on its own soil, Yahweh declares, to farm it and stay on it." '

Jeremiah 27:12 To Zedekiah king of Judah I spoke in exactly the same terms. 'Bend your necks', I told him, 'to the yoke of the king of

Babylon; serve him and his people and you will survive.

Jeremiah 27:13 (Why so anxious to die, you and your people, by sword, famine and plague, with which Yahweh has threatened the nation refusing to serve the king of Babylon?)

Jeremiah 27:14 Do not listen to the words the prophets say to you, “You will not be enslaved by the king of Babylon.” They prophesy lies to you.

Jeremiah 27:15 Since I have not sent them, Yahweh declares, they prophesy untruths to you in my name. The result will be that I shall drive you out, you will perish, and so will the prophets who prophesy to you.’

Jeremiah 27:16 I also spoke to the priests and to all this people as follows, ‘Yahweh says this, “Do not listen to the words of your prophets who prophesy to you as follows: Look, the vessels of the Temple of Yahweh will very shortly be brought back from Babylon. They prophesy lies to you.

Jeremiah 27:17 (Do not listen to them; serve the king of Babylon and you will survive. Why should this city become a ruin?)

Jeremiah 27:18 If they are real prophets, if Yahweh’s word is really with them, they ought now to be pleading with Yahweh Sabaoth that the remaining vessels in the Temple of Yahweh, in the palace of the king of Judah and elsewhere in Jerusalem, do not go to Babylon too!

Jeremiah 27:19 For this is what Yahweh Sabaoth says about (the pillars, the Sea, the stands and) the other vessels still remaining in this city,

Jeremiah 27:20 those not carried off by Nebuchadnezzar king of Babylon when he took Jeconiah son of Jehoiakim, king of Judah, into exile from Jerusalem to Babylon (with all the leading men of Judah and Jerusalem).

Jeremiah 27:21 Yes, this is what Yahweh Sabaoth, God of Israel, says about the vessels still remaining in the Temple of Yahweh, in the palace of the king of Judah and elsewhere in Jerusalem:

Jeremiah 27:22 They will be carried off to Babylon (and stay there until the day I punish them), Yahweh declares. (Then I shall bring them back and restore them to this place.)” ‘

Jeremiah 28:1 That same year, at the beginning of the reign of Zedekiah king of Judah, in the fifth month of the fourth year, the prophet Hananiah son of Azzur, a Gibeonite, spoke as follows to Jeremiah in the Temple of Yahweh in the presence of the priests and of all the people,

Jeremiah 28:2 ‘Yahweh Sabaoth, the God of Israel, says this, “I have broken the yoke of the king of Babylon.

Jeremiah 28:3 In exactly two years’ time I shall bring back all the vessels of the Temple of Yahweh which Nebuchadnezzar king of Babylon took away from here and carried off to Babylon.

Jeremiah 28:4 And I shall also bring back Jeconiah son of Jehoiakim, king of Judah and all the exiles of Judah who have gone to Babylon, Yahweh declares, for I shall break the yoke of the king of Babylon." '

Jeremiah 28:5 The prophet Jeremiah then replied to the prophet Hananiah in front of the priests and all the people present in the Temple of Yahweh.

Jeremiah 28:6 'So be it!' the prophet Jeremiah said, 'May Yahweh do so! May he fulfil the words that you have prophesied and bring all the vessels of the Temple of Yahweh and all the exiles back to this place from Babylon.

Jeremiah 28:7 Listen carefully, however, to this word that I am now going to say for you and all the people to hear:

Jeremiah 28:8 From remote times, the prophets who preceded you and me prophesied war, disaster and plague for many countries and for great kingdoms;

Jeremiah 28:9 the prophet who prophesies peace can be recognised as one truly sent by Yahweh only when his word comes true.'

Jeremiah 28:10 The prophet Hananiah then snatched the yoke off the neck of the prophet Jeremiah and broke it.

Jeremiah 28:11 In front of all the people Hananiah then said, 'Yahweh says this, "This is how, in exactly two years' time, I shall break the yoke of Nebuchadnezzar king of Babylon and take it off the necks of all the nations." ' At this, the prophet Jeremiah went away.

Jeremiah 28:12 After the prophet Hananiah had broken the yoke he had snatched off the prophet Jeremiah's neck, the word of Yahweh came to Jeremiah,

Jeremiah 28:13 'Go to Hananiah and tell him this, "Yahweh says this: You have broken the wooden yokes only to make iron yokes to replace them!

Jeremiah 28:14 For Yahweh Sabaoth, the God of Israel, says this: An iron yoke is what I now lay on the necks of all these nations to enslave them to Nebuchadnezzar king of Babylon. (They will be enslaved to him; I have even given him the wild animals.)" '

Jeremiah 28:15 The prophet Jeremiah said to the prophet Hananiah, 'Listen carefully, Hananiah: Yahweh has not sent you; and thanks to you this people is now relying on what is false.

Jeremiah 28:16 And so, Yahweh says this, "I am going to send you off the face of the earth: you will die this year (since you have preached rebellion against Yahweh)." '

Jeremiah 28:17 The prophet Hananiah died the same year, in the seventh month.

Jeremiah 29:1 This is the text of the letter that the prophet Jeremiah sent from Jerusalem to those who were left of the elders in exile, to the priests, the prophets and all the people whom Nebuchadnezzar had deported from Jerusalem to Babylon.

Jeremiah 29:2 This was after King Jeconiah had left Jerusalem with the queen mother, the eunuchs, the chief men of Judah and Jerusalem, and the blacksmiths and metalworkers.

Jeremiah 29:3 The letter was entrusted to Elasah son of Shaphan and to Gemariah son of Hilkiah, whom Zedekiah king of Judah had sent to Babylon, to Nebuchadnezzar king of Babylon. The letter said:

Jeremiah 29:4 'Yahweh Sabaoth, the God of Israel, says this to all the exiles deported from Jerusalem to Babylon:

Jeremiah 29:5 Build houses, settle down; plant gardens and eat what they produce;

Jeremiah 29:6 marry and have sons and daughters; choose wives for your sons, find husbands for your daughters so that these can bear sons and daughters in their turn; you must increase there and not decrease.

Jeremiah 29:7 Work for the good of the city to which I have exiled you; pray to Yahweh on its behalf, since on its welfare yours depends.

Jeremiah 29:8 For Yahweh Sabaoth, the God of Israel, says this: Do not be deceived by the prophets who are with you or by your diviners; do not listen to the dreams you have,

Jeremiah 29:9 since they prophesy lies to you in my name. I have not sent them, Yahweh declares.

Jeremiah 29:10 For Yahweh says this: When the seventy years granted to Babylon are over, I shall intervene on your behalf and fulfil my favourable promise to you by bringing you back to this place.

Jeremiah 29:11 Yes, I know what plans I have in mind for you, Yahweh declares, plans for peace, not for disaster, to give you a future and a hope.

Jeremiah 29:12 When you call to me and come and pray to me, I shall listen to you.

Jeremiah 29:13 When you search for me, you will find me; when you search wholeheartedly for me,

Jeremiah 29:14 I shall let you find me (Yahweh declares. I shall restore your fortunes and gather you in from all the nations and wherever I have driven you, Yahweh declares. I shall bring you back to the place from which I exiled you).

Jeremiah 29:15 'Since you say: Yahweh has raised up prophets for us in Babylon-

Jeremiah 29:16 this is what Yahweh says about the king now occupying the throne of David and all the people living in this city, your brothers who did not go with you into exile:

Jeremiah 29:17 Yahweh Sabaoth says this: I am now going to send them sword, famine and plague; I shall make them like rotten figs, so bad as to be uneatable.

Jeremiah 29:18 I shall pursue them with sword, famine and plague. I shall make them an object of terror to all the kingdoms of the earth, a curse, a thing of horror, scorn and derision to all the nations where I have driven them,

Jeremiah 29:19 because they have refused to listen to my words, Yahweh declares, although I have persistently sent them all my servants the prophets; but they would not listen, Yahweh declares.

Jeremiah 29:20 But all you exiles, whom I have sent from Jerusalem to Babylon, listen to Yahweh's word!

Jeremiah 29:21 'This is what Yahweh Sabaoth, God of Israel, says about Ahab son of Kolaiah, and Zedekiah son of Maaseiah, who prophesy lies to you in my name: I shall hand them over now to Nebuchadnezzar king of Babylon who will put them to death before your very eyes.

Jeremiah 29:22 This curse, based on their fate, will be used by all the exiles of Judah in Babylon: May Yahweh treat you like Zedekiah and Ahab, roasted alive by the king of Babylon,

Jeremiah 29:23 because they have done a scandalous thing in Israel, committing adultery with their neighbour's wives and speaking lying words in my name without orders from me. I know all the same and am witness to it, Yahweh declares.'

Jeremiah 29:24 'And to Shemaiah of Nehelam you will speak as follows:

Jeremiah 29:25 Yahweh Sabaoth, God of Israel, says this: Since you, on your own initiative, have sent a letter to all the people in Jerusalem, to the priest Zephaniah son of Maaseiah (and to all the priests), saying:

Jeremiah 29:26 Yahweh has appointed you priest in place of the priest Jehoiada to keep order in the Temple of Yahweh, to put any crazy fellow posing as a prophet in the stocks and collar,

Jeremiah 29:27 why then have you not disciplined Jeremiah of Anathoth, now posing as a prophet to you?

Jeremiah 29:28 Why, he has even sent us a message in Babylon, saying: It will be a long time. Build houses, settle down; plant gardens and eat what they produce.'. . .

Jeremiah 29:29 (Now, after the priest Zephaniah had read this letter to the prophet Jeremiah),

Jeremiah 29:30 the word of Yahweh came then to Jeremiah as follows, Jeremiah 29:31 ‘Send this message to all the exiles, “This is what Yahweh says about Shemaiah of Nehelam: Since Shemaiah has prophesied to you without my sending him, and since he has caused you to rely on what is false

Jeremiah 29:32 for that reason, Yahweh declares, I shall punish Shemaiah of Nehelam and his descendants; no male member of his family will survive among this people to see the happiness that I will bestow on my people (Yahweh declares, since he has preached rebellion against Yahweh).” ‘

Jeremiah 30:1 The word which came to Jeremiah from Yahweh, as follows,

Jeremiah 30:2 ‘Yahweh, God of Israel, says this, “Write for yourself in a book all the words I have spoken to you.

Jeremiah 30:3 For look, the days are coming, Yahweh declares, when I shall bring back the captives of my people Israel (and Judah), Yahweh says. I shall make them come back and take possession of the country I gave to their ancestors.” ‘

Jeremiah 30:4 These are the words Yahweh spoke about Israel (and Judah):

Jeremiah 30:5 Yahweh says this: We have heard a cry of panic, of terror, not of peace.

Jeremiah 30:6 Now ask and see: can a man bear children? Then why do I see each man with his hands on his loins like a woman in labour? Why has every face grown pale?

Jeremiah 30:7 Disaster! This is the great day, no other like it: a time of distress for Jacob, though he will be saved from it.

Jeremiah 30:8 (That day, Yahweh Sabaoth declares, I shall break the yoke now on your neck and snap your chains; and foreigners will enslave you no more,

Jeremiah 30:9 but Israel and Judah will serve Yahweh their God, and David their king whom I shall raise up for them.)

Jeremiah 30:10 So do not be afraid, my servant Jacob, Yahweh declares, Israel, do not be alarmed: for look, I shall rescue you from distant countries and your descendants from the country where they are captive. Jacob will return and be at peace, secure, with no one to trouble him.

Jeremiah 30:11 For I am with you to save you, Yahweh declares, I shall make an end of all the nations where I have driven you, but I shall not make an end of you, only discipline you in moderation, not to let you go quite unpunished.

Jeremiah 30:12 Yes, Yahweh says this: Your wound is incurable, your injury past healing.

Jeremiah 30:13 There is no one to plead your cause; for an ulcer there are remedies, but for you no cure at all.

Jeremiah 30:14 All your lovers have forgotten you, they look for you no more. Yes, I have struck you as an enemy strikes, with cruel punishment (because of your great guilt and countless sins).

Jeremiah 30:15 Why cry out because of your wound? Your pain is incurable! Because of your great guilt and countless sins, I have treated you like this.

Jeremiah 30:16 But all those who devoured you will be devoured, all your enemies, all, go into captivity, those who despoiled you will be despoiled, and all who pillaged you be pillaged.

Jeremiah 30:17 For I shall restore you to health and heal your wounds, Yahweh declares, you who used to be called 'Outcast', 'Zion for whom no one cares'.

Jeremiah 30:18 Yahweh says this: Look, I shall restore the tents of Jacob and take pity on his dwellings: the town will be rebuilt on its mound, the stronghold where it ought to stand.

Jeremiah 30:19 From them will come thanksgiving and shouts of joy. I shall make them increase, they will not decrease; I shall make them honoured, no more to be humbled.

Jeremiah 30:20 Their sons will be as once they were, their community fixed firmly before me, and I shall punish all their oppressors.

Jeremiah 30:21 Their prince will be one of their own, their ruler come from their own people, and I shall permit him to approach me freely; for who, otherwise, would be so bold as to approach me, Yahweh demands?

Jeremiah 30:22 You will be my people and I shall be your God.

Jeremiah 30:23 Look, Yahweh's hurricane, his wrath, bursts out, a roaring hurricane, to burst on the heads of the wicked;

Jeremiah 30:24 Yahweh's burning anger will not turn aside until he has performed, has carried out, what he has in mind. In the final days, you will understand this.

Jeremiah 31:1 When that time comes, Yahweh declares, I shall be the God of all the families of Israel, and they will be my people.

Jeremiah 31:2 Yahweh says this: They have found pardon in the desert, those who have survived the sword. Israel is marching to his rest.

Jeremiah 31:3 Yahweh has appeared to me from afar; I have loved you with an everlasting love and so I still maintain my faithful love for you.

Jeremiah 31:4 I shall build you once more, yes, you will be rebuilt, Virgin of Israel! Once more in your best attire, and with your tambourines, you will go out dancing gaily.

Jeremiah 31:5 Once more you will plant vineyards on the mountains of Samaria (those who plant will themselves enjoy the fruit).

Jeremiah 31:6 Yes, a day will come when the watchmen shout on the mountains of Ephraim, 'Up! Let us go up to Zion, to Yahweh our God!'

Jeremiah 31:7 For Yahweh says this: Shout with joy for Jacob! Hail the chief of nations! Proclaim! Praise! Shout, 'Yahweh has saved his people, the remnant of Israel!'

Jeremiah 31:8 Watch, I shall bring them back from the land of the north and gather them in from the far ends of the earth. With them, the blind and the lame, women with child, women in labour, all together: a mighty throng will return here!

Jeremiah 31:9 In tears they will return, in prayer I shall lead them. I shall guide them to streams of water, by a smooth path where they will not stumble. For I am a father to Israel, and Ephraim is my first-born son.

Jeremiah 31:10 Listen, nations, to the word of Yahweh. On the farthest coasts and islands proclaim it, say, 'He who scattered Israel is gathering him, will guard him as a shepherd guarding his flock.'

Jeremiah 31:11 For Yahweh has ransomed Jacob, rescued him from a hand stronger than his own.

Jeremiah 31:12 They will come, shouting for joy on the heights of Zion, thronging towards Yahweh's lavish gifts, for wheat, new wine and oil, sheep and cattle; they will be like a well-watered garden, they will sorrow no more.

Jeremiah 31:13 The young girl will then take pleasure in the dance, and young men and old alike; I shall change their mourning into gladness, comfort them, give them joy after their troubles;

Jeremiah 31:14 I shall refresh my priests with rich food, and my people will gorge themselves on my lavish gifts, Yahweh declares.

Jeremiah 31:15 Yahweh says this: A voice is heard in Ramah, lamenting and weeping bitterly: it is Rachel weeping for her children, refusing to be comforted for her children, because they are no more.

Jeremiah 31:16 Yahweh says this: Stop your lamenting dry your eyes, for your labour will have a reward, Yahweh declares, and they will return from the enemy's country.

Jeremiah 31:17 There is hope for your future after all, Yahweh declares, your children will return to their homeland.

Jeremiah 31:18 I have indeed heard Ephraim's grieving, 'You flogged me, I took a flogging, like a young, untrained bull. Bring me back, let me come back, for you are Yahweh my God!

Jeremiah 31:19 For, since I turned away, I have repented; having understood, I beat my breast. I was deeply ashamed, I blushed, aware of the disgrace incurred when I was young.’

Jeremiah 31:20 Is Ephraim, then, so dear a son to me, a child so favoured, that whenever I mention him I remember him lovingly still? That is why I yearn for him, why I must take pity on him, Yahweh declares.

Jeremiah 31:21 Set up your signposts, raise yourself landmarks, fix your mind on the road, the way by which you went. Come home, Virgin of Israel, come home to these towns of yours.

Jeremiah 31:22 How long will you hesitate, rebellious daughter? For Yahweh is creating something new on earth: the Woman sets out to find her Husband again.

Jeremiah 31:23 Yahweh Sabaoth, the God of Israel, says this, ‘In the country of Judah and in its towns, they will use these words once more, when I bring their captives home: “Yahweh bless you, home of saving justice, holy mountain!”

Jeremiah 31:24 ‘And in this country, Judah and all its towns, the ploughmen and those who wander with their flocks, will live together,

Jeremiah 31:25 for I shall give the weary all they need and satisfy all those whose strength has gone.’

Jeremiah 31:26 At this, I awoke and saw that my sleep had been sweet to me.

Jeremiah 31:27 ‘Look, the days are coming, Yahweh declares, when I shall sow the House of Israel and the House of Judah with the seed both of people and of cattle.

Jeremiah 31:28 And as I once watched over them to uproot, to knock down, to overthrow, destroy and bring disaster, so now I shall watch over them to build and to plant, Yahweh declares.

Jeremiah 31:29 ‘In those days people will no longer say: “The fathers have eaten unripe grapes; the children’s teeth are set on edge.”

Jeremiah 31:30 But each will die for his own guilt. Everyone who eats unripe grapes will have his own teeth set on edge.

Jeremiah 31:31 ‘Look, the days are coming, Yahweh declares, when I shall make a new covenant with the House of Israel (and the House of Judah),

Jeremiah 31:32 but not like the covenant I made with their ancestors the day I took them by the hand to bring them out of Egypt, a covenant which they broke, even though I was their Master, Yahweh declares.

Jeremiah 31:33 No, this is the covenant I shall make with the House of Israel when those days have come, Yahweh declares. Within them I shall plant my Law, writing it on their hearts. Then I shall be their God and they will be my people.

Jeremiah 31:34 There will be no further need for everyone to teach neighbour or brother, saying, “Learn to know Yahweh!” No, they will all know me, from the least to the greatest, Yahweh declares, since I shall forgive their guilt and never more call their sin to mind.’

Jeremiah 31:35 Yahweh who provides the sun to shine by day, who regulates moon and stars to shine by night, who stirs the sea, making its waves roar, he whose name is Yahweh Sabaoth, says this,

Jeremiah 31:36 ‘Were this established order ever to pass away before me, Yahweh declares, then the race of Israel would also cease being a nation for ever before me!’

Jeremiah 31:37 Yahweh says this, ‘Were the heavens above ever to be measured, the foundations of the earth below ever to be fathomed, then I too would reject the whole race of Israel for all that they have done, Yahweh declares.’

Jeremiah 31:38 ‘Look, the days are coming, Yahweh declares, when the City will be rebuilt for Yahweh, from the Tower of Hananel to the Corner Gate.

Jeremiah 31:39 Then once again the measuring line will stretch straight to the Hill of Gareb, turning then to Goah.

Jeremiah 31:40 And the whole valley, with its corpses and ashes, and all the ground beside the ravine of the Kidron as far as the corner of the Horse Gate, eastwards, will be consecrated to Yahweh. It will never be destroyed or demolished again.

Jeremiah 32:1 The word that came to Jeremiah from Yahweh in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadnezzar.

Jeremiah 32:2 The army of the king of Babylon was then besieging Jerusalem, and the prophet Jeremiah was confined in the Court of the Guard in the king of Judah’s palace,

Jeremiah 32:3 where Zedekiah king of Judah had confined him, saying, ‘Why do you keep prophesying like this, “Yahweh says this: I am going to hand this city over to the king of Babylon and he will capture it;

Jeremiah 32:4 and Zedekiah king of Judah will not escape the clutches of the Chaldaeans, but will certainly be handed over to the king of Babylon, speak to him personally and see him face to face.

Jeremiah 32:5 He will take Zedekiah away to Babylon and there he will stay (until I attend to him, Yahweh declares. If you fight the Chaldaeans you will not succeed!)” ‘

Jeremiah 32:6 Jeremiah said, ‘The word of Yahweh has been addressed to me as follows,

Jeremiah 32:7 “Look, Hanamel the son of your uncle Shallum will come to you and say: Buy my field at Anathoth, for you have the right of redemption to purchase it.”

Jeremiah 32:8 And, as Yahweh had said, my cousin Hanamel came to me, in the Court of the Guard and said, "Buy my field at Anathoth in the territory of Benjamin, for you have the right of inheritance and right of redemption; buy it." I knew then that this was Yahweh's order.

Jeremiah 32:9 Accordingly, I bought the field from my cousin Hanamel of Anathoth and weighed him out the money: seventeen silver shekels.

Jeremiah 32:10 I drew up the deeds and sealed it, called in witnesses and weighed out the money on the scales.

Jeremiah 32:11 I then took both the sealed deed of purchase (with its stipulations and clauses) and its open copy

Jeremiah 32:12 and handed over the deed of purchase to Baruch son of Neriah, son of Mahseiah, in the presence of my cousin Hanamel, of the witnesses who had signed the deed of purchase, and of all the Judaeans who then happened to be in the Court of the Guard.

Jeremiah 32:13 In their presence I gave Baruch this order,

Jeremiah 32:14 "Yahweh Sabaoth, God of Israel, says this: Take these deeds, the sealed deed of purchase and its open copy, and put them in an earthenware pot, so that they may be preserved for a long time.

Jeremiah 32:15 For Yahweh Sabaoth, God of Israel, says this: Houses, fields and vineyards will again be bought in this country."

Jeremiah 32:16 'After I had entrusted the deed of purchase to Baruch son of Neriah, I prayed to Yahweh as follows,

Jeremiah 32:17 "Ah, Lord Yahweh, you made the heavens and the earth by your great power and outstretched arm. To you nothing is impossible.

Jeremiah 32:18 You show faithful love to thousands but repay the fathers' guilt in full to their children after them. Great and mighty God, whose name is Yahweh Sabaoth,

Jeremiah 32:19 great in purpose, mighty in deed, whose eyes are open on all human ways, rewarding every individual as that person's ways and actions deserve!

Jeremiah 32:20 You performed signs and wonders in Egypt, as you still do in Israel and among humanity today. You have won the name for yourself which is yours today.

Jeremiah 32:21 You brought your people Israel out of Egypt with signs and wonders, with mighty hand and outstretched arm and fearsome terror.

Jeremiah 32:22 Then you gave them this country which you had promised on oath to their ancestors, a country flowing with milk and honey.

Jeremiah 32:23 They then entered it, taking possession of it, but they would not listen to your voice nor follow your Law: they would do nothing you ordered them to do; and so you made this total disaster befall them.

Jeremiah 32:24 Look! The earthworks are already in place to take the city and, by means of sword, famine and plague, the city is now within the clutches of the Chaldaeans attacking it. What you said has now come true, as you see.

Jeremiah 32:25 Yet you yourself, Lord Yahweh, told me: Buy the field, pay for it, have it witnessed although the city is already in the Chaldaeans' clutches." '

Jeremiah 32:26 The word of Yahweh was addressed to me as follows,

Jeremiah 32:27 'Look, I am Yahweh, God of all humanity. Is anything impossible to me?

Jeremiah 32:28 'So, Yahweh says this, "I shall hand this city over to the Chaldaeans and to Nebuchadnezzar king of Babylon, and he will capture it;

Jeremiah 32:29 the Chaldaeans attacking this city will enter it, fire it and burn it to the ground, with the houses on whose roofs incense has been offered to Baal and libations poured to other gods, to provoke my anger.

Jeremiah 32:30 For the people of Israel and Judah alike have done nothing but what displeases me since they were young. (The people of Israel in fact have done nothing but provoke my anger by their actions, Yahweh declares.)

Jeremiah 32:31 Yes, from the day when this city was built until today, it has been such cause of anger and wrath to me that I mean to remove it from my sight,

Jeremiah 32:32 on account of all the wickedness the people of Israel and the people of Judah have done to provoke my anger; they, their kings, their chief men, their priests, their prophets, the people of Judah and the inhabitants of Jerusalem.

Jeremiah 32:33 They turned to me their backs, never their faces; and though I taught them so urgently, so untiringly, they would not listen and accept correction.

Jeremiah 32:34 Instead, they set up their Horrors in the Temple that bears my name to defile it,

Jeremiah 32:35 and built the high places of Baal in the Valley of Ben-Hinnom, to burn their sons and daughters alive in honour of Molech: a thing I have never ordered, that had never entered my thoughts—that they would cause Judah to sin by anything so loathsome!

Jeremiah 32:36 "So now, this is what Yahweh, God of Israel, says about this city of which you now say: By means of sword, famine and plague, it is already within the king of Babylon’s clutches:

Jeremiah 32:37 Look, I shall gather them in from all the countries where I have driven them in my anger, my fury and great wrath. I shall bring them back to this place and make them live in safety.

Jeremiah 32:38 Then they will be my people, and I shall be their God.

Jeremiah 32:39 I shall give them singleness of heart and singleness of conduct so that they will always fear me, for their own good and that of their children after them.

Jeremiah 32:40 I shall make an everlasting covenant with them, never to cease in my efforts for their welfare, and I shall put respect for me in their hearts, so that they will never turn away from me again.

Jeremiah 32:41 My joy will lie in them and in doing them good, and I shall plant them firmly in this country, with all my heart and soul.

Jeremiah 32:42 For Yahweh says this: Just as I have brought this complete and total disaster on this people, so I shall bring them all the good things I have promised them.

Jeremiah 32:43 Fields will again be bought in this country of which you now say: It is a wasteland without human or animal, already in the clutches of the Chaldaeans.

Jeremiah 32:44 People will buy fields, pay money, draw up deeds, seal them and have them witnessed in the territory of Benjamin, in the districts round Jerusalem, in the towns of Judah, of the highlands, of the lowlands and of the Negeb. For I shall bring back their captives, Yahweh declares.” ‘

Jeremiah 33:1 Jeremiah was still confined to the Court of the Guard when the word of Yahweh came to him a second time, as follows,

Jeremiah 33:2 ‘Yahweh who made the earth, who formed it and set it firm—Yahweh is his name—says this,

Jeremiah 33:3 “Call to me and I will answer you; I will tell you great secrets of which you know nothing.

Jeremiah 33:4 For this is what Yahweh, God of Israel, says about the houses of this city and the palaces of the kings of Judah which are about to be destroyed by means of the earthworks and the sword;

Jeremiah 33:5 about those now fighting the Chaldaeans, only to fill the city with corpses, those whom I have slaughtered in my furious anger, those whose wickedness has made me hide my face from this city:

Jeremiah 33:6 Look, I shall bring them remedy and cure; I shall cure them and reveal a new order of peace and loyalty to them.

Jeremiah 33:7 I shall bring back the captives of Judah and the captives of Israel and shall rebuild them as before.

Jeremiah 33:8 I shall cleanse them of all their guilt, by which they have offended me, I shall forgive all their guilty actions, by which they have offended me and rebelled against me.

Jeremiah 33:9 And, for me, Jerusalem will become a name of joy and praise and pride for all the nations on earth to see; when they hear of all the prosperity that I shall give, they will be seized with fear and trembling at all the prosperity and the peace that I provide for it."

Jeremiah 33:10 'Yahweh says this, "In this place of which you now say: It is a ruin, without human or animal, in the towns of Judah and desolate streets of Jerusalem where there is neither human nor animal, once more will be heard

Jeremiah 33:11 shouts of rejoicing and mirth, the voices of bridegroom and bride, and the singing of those who bring thanksgiving sacrifices to the Temple of Yahweh: Give thanks to Yahweh Sabaoth, for Yahweh is good, for his faithful love is everlasting. For I shall bring back the country's captives, as before, Yahweh says."

Jeremiah 33:12 'Yahweh Sabaoth says this, "In this ruinous place, without human or animal, in all its towns, once again there will be pastures for the shepherds to rest their flocks.

Jeremiah 33:13 In the towns of the highlands, of the lowlands and the Negeb, in the territory of Benjamin, in the districts round Jerusalem and in the towns of Judah, once again the flocks shall pass under the hand of someone who counts them, Yahweh says.

Jeremiah 33:14 "Look, the days are coming, Yahweh declares, when I shall fulfil the promise of happiness I made to the House of Israel and the House of Judah:

Jeremiah 33:15 In those days and at that time, I shall make an upright Branch grow for David, who will do what is just and upright in the country.

Jeremiah 33:16 In those days Judah will triumph and Israel live in safety. And this is the name the city will be called: Yahweh-is-our-Saving-Justice."

Jeremiah 33:17 'For Yahweh says this, "David will never lack a male descendant to occupy the throne of the House of Israel,

Jeremiah 33:18 nor will the levitical priests ever lack male descendants to stand before me and offer the burnt offering, to burn the cereal offering and offer sacrifice every day." '

Jeremiah 33:19 The word of Yahweh came to Jeremiah as follows,

Jeremiah 33:20 'Yahweh says this, "If you could break my covenant with the day and my covenant with the night so that day and night do not come at their due time,

Jeremiah 33:21 then my covenant with David my servant might also be broken and he would have no son to reign on his throne, and so also might my covenant with the levitical priests, who are my ministers.

Jeremiah 33:22 As surely as the array of heaven cannot be counted, nor the sand of the sea be measured, so surely shall I increase the heirs of David my servant and the Levites who minister to me.” ‘

Jeremiah 33:23 The word of Yahweh came to Jeremiah as follows,

Jeremiah 33:24 ‘Have you not noticed what these people say, “The two families which Yahweh chose he has now rejected”? So they despise my people, whom they no longer think of as a nation.

Jeremiah 33:25 Yahweh says this, “If I have not created day and night and fixed the laws governing heaven and earth,

Jeremiah 33:26 why, then I shall reject the descendants of Jacob and of David my servant and cease to choose rulers from his descendants for the heirs of Abraham, Isaac and Jacob! For I shall bring back their captives and take pity on them.” ‘

Jeremiah 34:1 The word came to Jeremiah from Yahweh when Nebuchadnezzar king of Babylon and his whole army, with all the kingdoms of the earth under his dominion and all the peoples, were waging war on Jerusalem and all its towns,

Jeremiah 34:2 ‘Yahweh, God of Israel, says this, “Go and speak to Zedekiah king of Judah and tell him, Yahweh says this: I am going to hand this city over to the power of the king of Babylon, and he will burn it down.

Jeremiah 34:3 And you yourself will not escape his clutches but will certainly be captured and handed over to him. You will see the king of Babylon face to face and speak to him personally. Then you will go to Babylon.

Jeremiah 34:4 Even so, listen to the word of Yahweh, Zedekiah king of Judah! This is what Yahweh says about you: You will not die by the sword;

Jeremiah 34:5 you will die in peace. And as spices were burnt for your ancestors, the kings who in times past preceded you, so spices will be burnt for you and a dirge sung for you: Alas for his highness! I have spoken, Yahweh declares.” ‘

Jeremiah 34:6 The prophet Jeremiah repeated all these words to Zedekiah king of Judah in Jerusalem,

Jeremiah 34:7 while the army of the king of Babylon was attacking Jerusalem and all such towns of Judah as still held out, namely Lachish and Azekah, these being the only fortified towns of Judah remaining.

Jeremiah 34:8 The word came to Jeremiah from Yahweh after King Zedekiah had made a covenant with all the people in Jerusalem to issue a proclamation freeing their slaves:

Jeremiah 34:9 each man was to free his Hebrew slaves, men and women, no one was any longer to keep a brother Judaean in slavery.

Jeremiah 34:10 All the chief men and all the people who had entered into the covenant had agreed that everyone should free his slaves, men or women, and no longer keep them as slaves: they had agreed on this and set them free.

Jeremiah 34:11 Afterwards, however, they changed their minds, recovered the slaves, men and women, whom they had set free, and reduced them to slavery again.

Jeremiah 34:12 The word of Yahweh came then to Jeremiah as follows,

Jeremiah 34:13 'Yahweh, God of Israel, says this, "I made a covenant with your ancestors when I brought them out of Egypt, out of the house of slavery; it said:

Jeremiah 34:14 At the end of seven years each one of you is to free his brother Hebrew who has sold himself to you: he may be your slave for six years, then you must send him away free. But your ancestors did not listen to me and would not pay attention.

Jeremiah 34:15 Now, today you repented and did what pleases me by proclaiming freedom for your neighbour; you made a covenant before me in the Temple that bears my name.

Jeremiah 34:16 And then you changed your minds and, profaning my name, each of you has recovered his slaves, men and women, whom you had sent away free to live their own lives, and has forced them to become your slaves again."

Jeremiah 34:17 'So Yahweh says this: "You have disobeyed me, by failing to grant freedom to brother and neighbour. Very well, I in my turn, Yahweh declares, shall leave sword, famine and plague free to deal with you and I shall make you an object of horror to all the kingdoms of the earth.

Jeremiah 34:18 As for the people who have broken my covenant, who have not observed the terms of the covenant which they made before me, I shall treat them like the calf that people cut in two to pass between its pieces.

Jeremiah 34:19 The chief men of Judah and Jerusalem, the eunuchs, the priests, and all the country people who have passed between the pieces of the calf,

Jeremiah 34:20 I shall hand over to their enemies and those determined to kill them, and their corpses will be food for the birds of the sky and the animals of earth.

Jeremiah 34:21 As for Zedekiah king of Judah and his chief men, I shall hand them to their enemies, to those determined to kill them, and to the army of the king of Babylon which has just withdrawn.

Jeremiah 34:22 Listen, I shall give the order, Yahweh declares, and bring them back to this city to attack it and capture it and burn it down. And I shall make an uninhabited waste of the towns of Judah." '

Jeremiah 35:1 The word which came to Jeremiah from Yahweh in the days of Jehoiakim son of Josiah, king of Judah,

Jeremiah 35:2 'Go to the clan of the Rechabites and speak to them; bring them into one of the rooms of the Temple of Yahweh and offer them wine to drink.'

Jeremiah 35:3 So I took Jaazaniah son of Jeremiah, son of Habazziniah, with his brothers and all his sons, the whole Rechabite clan,

Jeremiah 35:4 and brought them to the Temple of Yahweh into the room of Ben-Johanan son of Igdaliah, a man of God, which was next to that of the chief men, above the room of Maaseiah son of Shallum, guardian of the threshold.

Jeremiah 35:5 I then set pitchers full of wine, and some cups, before the members of the Rechabite clan and said, 'Drink some wine.'

Jeremiah 35:6 But they replied, 'We do not drink wine, because our ancestor Jonadab son of Rechab gave us this order, "You must not drink wine, neither you nor your sons for ever;

Jeremiah 35:7 nor must you build houses, sow seed, plant vineyards or own them, but must live in tents all your lives, so that you may live long on the soil to which you are alien."

Jeremiah 35:8 We have punctiliously obeyed the orders of our ancestor, Jonadab son of Rechab, never drinking wine ourselves, nor our wives, our sons or our daughters,

Jeremiah 35:9 not building houses to live in, owning neither vineyard nor field nor seed,

Jeremiah 35:10 living in tents. We have obeyed the orders of our ancestor Jonadab, respecting them in every particular.

Jeremiah 35:11 However, when Nebuchadnezzar king of Babylon invaded this country, we decided, "We must get away! We will go to Jerusalem to escape the armies of the Chaldaeans and Aramaeans." So that is why we are living in Jerusalem.'

Jeremiah 35:12 Then the word of Yahweh came to Jeremiah as follows,

Jeremiah 35:13 'Yahweh Sabaoth, the God of Israel, says this, "Go and say to the people of Judah and the inhabitants of Jerusalem: Will you never learn the lesson and listen to my words, Yahweh demands?

Jeremiah 35:14 The words of Jonadab son of Rechab, ordering his sons to drink no wine, have been observed; obedient to their ancestor's command, they drink none even today . But to me, who spoke to you so urgently, so untiringly, you have not listened.

Jeremiah 35:15 I have urgently and untiringly sent you all my servants the prophets to say: Turn back, each one of you, from your evil behaviour and amend your actions, do not follow other gods to serve them, and you will go on living on the soil I gave to you and your ancestors. But you have not paid attention or listened to me.

Jeremiah 35:16 Thus the sons of Jonadab son of Rechab have kept the command their ancestor gave them, but this people has not listened to me.

Jeremiah 35:17 And so, Yahweh, God Sabaoth, God of Israel, says this: Look, on Judah and the citizens of Jerusalem I am going to bring all the disaster which I have decreed for them, because I spoke to them and they would not listen, called to them and they would not answer." '

Jeremiah 35:18 Then Jeremiah said to the Rechabite clan, 'Yahweh Sabaoth, the God of Israel, says this, "Because you have obeyed the orders of your ancestor Jonadab and observed all his rules and done everything he ordered you to do,

Jeremiah 35:19 therefore, Yahweh Sabaoth, the God of Israel, says this: Jonadab son of Rechab will never lack a male descendant to stand before me for ever." '

Jeremiah 36:1 In the fourth year of Jehoiakim son of Josiah, king of Judah, this word came to Jeremiah from Yahweh,

Jeremiah 36:2 'Take a scroll and on it write all the words I have spoken to you about Israel, Judah and all the nations, from the day I first spoke to you, in the time of Josiah, until today.

Jeremiah 36:3 Perhaps when the House of Judah hears about all the disaster I intend to inflict on them, they will turn, each one of them, from their evil behaviour, so that I can forgive their sinful guilt.'

Jeremiah 36:4 Jeremiah then summoned Baruch son of Neriah, who at his dictation wrote down on the scroll all the words Yahweh had spoken to him.

Jeremiah 36:5 Jeremiah then gave Baruch this order, 'As I am prevented from entering the Temple of Yahweh,

Jeremiah 36:6 you yourself must go and, from the scroll you wrote at my dictation, read all Yahweh's words to the people in his Temple on the day of the fast, and in this way you can read them in the hearing also of all the Judaeans who come in from their towns.

Jeremiah 36:7 Perhaps their prayers will move Yahweh and they will turn one and all from their evil behaviour, for great is the furious anger with which Yahweh has threatened this people.'

Jeremiah 36:8 Baruch son of Neriah duly carried out the order that the prophet Jeremiah had given him, to read all Yahweh's words from the book in his Temple.

Jeremiah 36:9 Now, in the fifth year of Jehoiakim son of Josiah, king of Judah, in the ninth month, all the people of Jerusalem and all the people who could get to Jerusalem from the towns of Judah were summoned to a fast before Yahweh.

Jeremiah 36:10 Baruch then read Jeremiah's words from the book; this happened in the room of Gemariah son of the scribe Shaphan, in the upper court at the entry of the New Gate of the Temple of Yahweh, where all the people could hear.

Jeremiah 36:11 Micaiah son of Gemariah, son of Shaphan, having heard all Yahweh's words read from the book,

Jeremiah 36:12 went down to the royal palace, to the scribe's room. All the chief men were in session: the scribe Elishama, Delaiah son of Shemaiah, Elnathan son of Achbor, Gemariah son of Shaphan, Zedekiah son of Hananiah and all the other chief men;

Jeremiah 36:13 and to them Micaiah reported all the words he heard as Baruch was reading the book aloud to the people.

Jeremiah 36:14 The chief men then by common consent sent Jehudi son of Netaniah to Baruch, with Shelemiah son of Cushi, to say, 'Come, and bring the scroll with you which you have been reading to the people.'

Jeremiah 36:15 Bringing the scroll with him, Baruch son of Neriah appeared before them. 'Sit down,' they said, 'and read it out.' So Baruch read it to them.

Jeremiah 36:16 Having heard all the words they turned to one another in alarm and said to Baruch, 'We must certainly inform the king of this.'

Jeremiah 36:17 They then questioned Baruch, 'Tell us', they said, 'how you came to write all these words.'

Jeremiah 36:18 'Jeremiah dictated them all to me,' Baruch replied, 'and I wrote them down in ink in this book.'

Jeremiah 36:19 The chief men said to Baruch, 'You and Jeremiah had better go into hiding; and do not tell anyone where you are.'

Jeremiah 36:20 Whereupon they went off to the king in the palace court, depositing the scroll in the room of the scribe Elishama. They then informed the king of the whole affair.

Jeremiah 36:21 The king sent Jehudi for the scroll, and he brought it from the room of the scribe Elishama and read it to the king and all the chief men standing round the king.

Jeremiah 36:22 The king was sitting in his winter apartments—it was the ninth month—with a fire burning in a brazier in front of him.

Jeremiah 36:23 Each time Jehudi had read three or four columns, the king cut them off with a scribe's knife and threw them into the fire in the brazier until the whole of the scroll had been burnt in the brazier fire.

Jeremiah 36:24 But in spite of hearing all these words, neither the king nor any of his courtiers took alarm or tore their clothes;

Jeremiah 36:25 and although Elnathan and Delaiah and Gemariah had urged the king not to burn the scroll he would not listen to them, Jeremiah 36:26 but ordered the king’s son Jerahmeel and Seraiah son of Azriel and Shelemiah son of Abdeel to arrest the scribe Baruch and the prophet Jeremiah. But Yahweh had hidden them.

Jeremiah 36:27 Then the word of Yahweh came to Jeremiah, after the king had burnt the scroll containing the words Baruch had written at Jeremiah’s dictation,

Jeremiah 36:28 ‘Take another scroll and write down all the words that were written on the first scroll burnt by Jehoiakim king of Judah.

Jeremiah 36:29 And as regards Jehoiakim king of Judah, you are to say, “Yahweh says this: You have burnt that scroll, saying: Why have you written down: The king of Babylon will certainly come and lay this country waste and leave it without human or animal?

Jeremiah 36:30 So, this is what Yahweh says about Jehoiakim king of Judah: He will have no one to occupy the throne of David, and his corpse will be tossed out to the heat of the day and the frost of the night.

Jeremiah 36:31 I shall punish him, his offspring and his courtiers for their guilt; on them, on the citizens of Jerusalem and on the people of Judah I shall bring the total disaster which I had decreed for them but to which they have paid no attention.”

Jeremiah 36:32 Jeremiah then took another scroll and gave it to the scribe Baruch son of Neriah, who in it at Jeremiah’s dictation wrote all the words of the book that Jehoiakim king of Judah had burnt, with many similar words in addition.

Jeremiah 37:1 Zedekiah son of Josiah became king, succeeding Coniah son of Jehoiakim. Nebuchadnezzar king of Babylon had made him king of Judah.

Jeremiah 37:2 But neither he nor his courtiers nor the people of the country paid any attention to the words Yahweh spoke through the prophet Jeremiah.

Jeremiah 37:3 King Zedekiah sent Jehucal son of Shelemiah and the priest Zephaniah son of Maaseiah to the prophet Jeremiah with this message, ‘Intercede for us with Yahweh our God.’

Jeremiah 37:4 Now Jeremiah was still moving freely among the people: he had not yet been put in prison.

Jeremiah 37:5 Meanwhile Pharaoh’s army was on the move from Egypt and the Chaldaeans besieging Jerusalem had raised the siege when they heard the news.

Jeremiah 37:6 Then the word of Yahweh came to the prophet Jeremiah as follows,

Jeremiah 37:7 ‘Yahweh, God of Israel, says this, “To the king of Judah who sent you to consult me make this reply: Is Pharaoh’s army marching to your aid? It will withdraw to its own country, Egypt.

Jeremiah 37:8 The Chaldaeans will return to attack this city; they will capture it and burn it down.

Jeremiah 37:9 Yahweh says this: Do not cheer yourselves up by thinking: The Chaldaeans are leaving us for good. They are not leaving.

Jeremiah 37:10 Even if you cut to pieces the whole Chaldaean army now fighting against you until there were only the wounded left, they would stand up again, each man in his tent, to burn this city down." '

Jeremiah 37:11 At the time when the Chaldaean army, threatened by Pharaoh's army, had raised the siege of Jerusalem,

Jeremiah 37:12 Jeremiah set out from Jerusalem for the territory of Benjamin to see about a piece of his property among the people there.

Jeremiah 37:13 He was at the Benjamin Gate when the guard commander there, a certain Irijah son of Shelemiah, son of Hananiah, arrested the prophet Jeremiah, shouting, 'You are deserting to the Chaldaeans!'

Jeremiah 37:14 Jeremiah answered, 'It is a lie! I am not deserting to the Chaldaeans.' But Irijah would not listen to Jeremiah and took him under arrest to the chief men.

Jeremiah 37:15 And the chief men, furious with Jeremiah, had him beaten and shut up in the house of the scribe Jonathan, which had been turned into a prison.

Jeremiah 37:16 Thus Jeremiah found himself in an underground vault. And there for a long time he stayed.

Jeremiah 37:17 Later, King Zedekiah had him sent for, and the king questioned him privately in his palace. 'Is there any word from Yahweh?' he asked. 'There is,' Jeremiah answered, and added, 'you will be handed over to the king of Babylon.'

Jeremiah 37:18 Jeremiah then said to King Zedekiah, 'What wrong have I done you, or your courtiers or this people, for you to have put me in prison?

Jeremiah 37:19 Where are your prophets now who prophesied, "The king of Babylon will not attack you or this country"?

Jeremiah 37:20 So now I beg you to hear me, my lord king! I beg you to approve my request! Do not have me taken back to the house of the scribe Jonathan, or I shall die there.'

Jeremiah 37:21 King Zedekiah then gave an order, and Jeremiah was confined in the Court of the Guard and given a loaf of bread a day from the Street of the Bakers as long as there was bread left in the city. So Jeremiah stayed in the Court of the Guard.

Jeremiah 38:1 But Shephatiah son of Mattan, Gedaliah son of Pashhur, Jucal son of Shelemiah and Pashhur son of Malchiah heard the words which Jeremiah was saying to all the people,

Jeremiah 38:2 'Yahweh says this, "Anyone who stays in this city will die by sword, famine or plague; but anyone who leaves it and surrenders to the Chaldaeans will live; he will escape with his life.

Jeremiah 38:3 Yahweh says this: This city will certainly be handed over to the army of the king of Babylon, and he will capture it." '

Jeremiah 38:4 The chief men then said to the king, 'You must have this man put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. This man is seeking not the welfare of the people but their ruin.'

Jeremiah 38:5 King Zedekiah answered, 'He is in your hands as you know, for the king is powerless to oppose you.'

Jeremiah 38:6 So they took Jeremiah and put him into the storage-well of the king's son Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the storage-well, only mud, and into the mud Jeremiah sank.

Jeremiah 38:7 But Ebed-Melech the Cushite, a eunuch attached to the palace, heard that Jeremiah had been put into the storage-well. As the king was sitting in the Benjamin Gate,

Jeremiah 38:8 Ebed-Melech came out from the palace and spoke to the king.

Jeremiah 38:9 'My lord king,' he said, 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the storage-well. He will starve to death there, since there is no more food in the city.'

Jeremiah 38:10 At this the king gave Ebed-Melech the Cushite the following order: 'Take thirty men with you from here and pull the prophet Jeremiah out of the storage-well before he dies.'

Jeremiah 38:11 Ebed-Melech took the men with him and went into the palace to the Treasury wardrobe; out of it he took some torn, worn-out rags which he lowered on ropes to Jeremiah in the storage-well.

Jeremiah 38:12 Ebed-Melech the Cushite then said to Jeremiah, 'These torn, worn-out rags are for you to put under your armpits to pad the ropes.' Jeremiah did this.

Jeremiah 38:13 Then they hauled Jeremiah up with the ropes and pulled him out of the storage-well. And Jeremiah stayed in the Court of the Guard.

Jeremiah 38:14 King Zedekiah had the prophet Jeremiah summoned to him at the third entrance to the Temple of Yahweh. 'I want to ask you for a word,' the king said to Jeremiah, 'keep nothing back from me.'

Jeremiah 38:15 Jeremiah answered Zedekiah, 'If I do proclaim it to you, are you not sure to have me put to death? And if I give you advice, you will not listen to me.'

Jeremiah 38:16 King Zedekiah then secretly swore this oath to Jeremiah, 'As Yahweh lives, giver of this life of ours, I will have you neither put to death nor handed over to these men who are determined to kill you.'

Jeremiah 38:17 Jeremiah then said to Zedekiah, 'Yahweh, God Sabaoth, God of Israel, says this, "If you go out and surrender to the king of Babylon's generals, your life will be safe and this city will not be burnt down; you and your family will survive.

Jeremiah 38:18 But if you do not go out and surrender to the king of Babylon's generals, this city will be handed over to the Chaldaeans and they will burn it down; nor will you yourself escape their clutches." '

Jeremiah 38:19 King Zedekiah then said to Jeremiah, 'I am afraid of the Judaeans who have already gone over to the Chaldaeans: I might be handed over to them and they would ill-treat me.'

Jeremiah 38:20 'You will not be handed over to them,' Jeremiah replied. 'Please listen to Yahweh's voice as I have relayed it to you, and then all will go well with you and your life will be safe.

Jeremiah 38:21 But if you refuse to surrender, this is what Yahweh has shown me:

Jeremiah 38:22 the sight of all the women left in the king of Judah's palace being led off to the king of Babylon's generals and saying: "They have misled you, they have triumphed over you, those friends of yours! Your feet have sunk in the mud! They are up and away!"

Jeremiah 38:23 'Yes, all your wives and children will be led off to the Chaldaeans, and you yourself will not escape their clutches but will be a prisoner in the clutches of the king of Babylon. And as for this city, it will be burnt down.'

Jeremiah 38:24 Zedekiah then said to Jeremiah, 'Do not let anyone else hear these words or you will die.

Jeremiah 38:25 If the chief men hear that I have been talking to you, and come and say, "Tell us what you said to the king and what the king said to you; keep nothing back from us, or we shall put you to death,"

Jeremiah 38:26 you must reply, "I presented this request to the king: that he would not have me sent back to Jonathan's house to die." '

Jeremiah 38:27 And in fact all the chief men came to Jeremiah and questioned him. He told them exactly what the king had ordered him to say. They then left him in peace, since the conversation had not been overheard.

Jeremiah 38:28 And Jeremiah stayed in the Court of the Guard until the day Jerusalem was captured. And he was there when Jerusalem actually was captured.

Jeremiah 39:1 In the ninth year of Zedekiah king of Judah, in the tenth month, Nebuchadnezzar king of Babylon advanced on Jerusalem with his entire army, and they laid siege to it.

Jeremiah 39:2 In the eleventh year of Zedekiah, in the fourth month, a breach was made in the city wall.

Jeremiah 39:3 The king of Babylon's officials, all having made their entry, took their seats in the Middle Gate: Nergal-Sharezer, Samgar-Nebo, Sar-Sechim a high dignitary of state, Nergal-Sharezer the chief astrologer, and all the king of Babylon's other officials . . .

Jeremiah 39:4 On seeing them, Zedekiah king of Judah and all the fighting men fled, leaving the city under cover of dark, by way of the king's garden through the gate between the two walls, and made their way towards the Arabah.

Jeremiah 39:5 But the Chaldaean troops pursued them and caught up with Zedekiah in the plains of Jericho. They captured him and took him to Nebuchadnezzar king of Babylon at Riblah in the territory of Hamath, where he passed sentence on him.

Jeremiah 39:6 The king of Babylon had Zedekiah's sons slaughtered before his eyes at Riblah; the king of Babylon also had all the leading men of Judah put to death.

Jeremiah 39:7 He then put out Zedekiah's eyes and, loading him with chains, carried him off to Babylon.

Jeremiah 39:8 The Chaldaeans burnt down the royal palace and the private houses, and demolished the walls of Jerusalem.

Jeremiah 39:9 Nebuzaradan commander of the guard deported the remainder of the population left behind in the city, the deserters who had gone over to him, and the rest of the artisans to Babylon.

Jeremiah 39:10 But Nebuzaradan commander of the guard left some of the poor people behind in the country of Judah, those who had nothing, at the same time giving them vineyards and fields.

Jeremiah 39:11 With regard to Jeremiah, Nebuchadnezzar king of Babylon had given the following orders to Nebuzaradan, commander of the guard,

Jeremiah 39:12 'Take him, look after him; do him no harm, but treat him as he may ask you.'

Jeremiah 39:13 He entrusted this mission to (Nebuzaradan commander of the guard,) Nebushazban the high dignitary of state, Nergal-Sharezer the chief astrologer and all the king of Babylon's other officials.

Jeremiah 39:14 These despatched men to take Jeremiah from the Court of the Guard and turned him over to Gedaliah son of Ahikam, son of Shaphan for safe conduct home. So he remained among the people.

Jeremiah 39:15 While Jeremiah was confined in the Court of the Guard, the word of Yahweh came to him as follows,

Jeremiah 39:16 'Go and say to Ebed-Melech the Cushite, "Yahweh, God of Israel says this: Look, I am about to perform my words about this city for its ruin and not for its prosperity. That day they will come true before your eyes.

Jeremiah 39:17 But I shall rescue you that day, Yahweh declares, and you will not be handed over to the hands of the men you fear.

Jeremiah 39:18 Yes, I shall certainly rescue you: you will not fall to the sword; you will escape with your life, because you have put your trust in me, Yahweh declares."

Jeremiah 40:1 The word which came to Jeremiah from Yahweh after Nebuzaradan commander of the guard had released him from Ramah, where he had found him in chains with all the other captives from Jerusalem and Judah who were being deported to Babylon:

Jeremiah 40:2 The commander of the guard took Jeremiah and said to him, 'Yahweh your God foretold calamity for this country,

Jeremiah 40:3 and now he has brought it. He has done what he threatened to do, because you had sinned against Yahweh and would not listen to his voice; so all this has happened to you.

Jeremiah 40:4 Look, today I am having your hands unchained. If you like to come with me to Babylon, come: I shall look after you. If you do not want to come with me to Babylon, do not. Look, you have the whole country before you: go wherever you think it best and most suitable to go.'

Jeremiah 40:5 And before Jeremiah retired, he added, 'You can go back to Gedaliah son of Ahikam, son of Shaphan, whom the king of Babylon has appointed governor of the towns of Judah, and stay with him among the people, or go anywhere else you think suitable.' With that, the commander of the guard gave him provisions and a present, and dismissed him.

Jeremiah 40:6 Jeremiah went to Mizpah, to Gedaliah son of Ahikam and stayed with him, among those people still left in the country.

Jeremiah 40:7 When the military leaders who with their men were still in the field, all heard that the king of Babylon had appointed Gedaliah son of Ahikam as governor of the country, making him responsible for the men, women and children, and those of the poor country people who had not been deported to Babylon,

Jeremiah 40:8 they came to Gedaliah at Mizpah: Ishmael son of Nethaniah, Johanan and Jonathan sons of Kareah, Seraiah son of Tanhumeth, the sons of Ephai the Netophathite, Jezaniah son of the Maacathite, they and their men.

Jeremiah 40:9 To them and to their men Gedaliah son of Ahikam, son of Shaphan, swore an oath. 'Do not be afraid', he said, 'of serving the Chaldaeans, stay in the country, serve the king of Babylon, and all will go well with you.

Jeremiah 40:10 I for my part, as the man answerable to the Chaldaeans when they come to us, shall stay here at Mizpah, whereas you can harvest the wine, summer fruit and oil, fill your storage jars and settle in the towns which you have seized.’

Jeremiah 40:11 Similarly, when all the Judaeans living in Moab, with the Ammonites, in Edom and elsewhere, heard that the king of Babylon had left a remnant in Judah and had appointed Gedaliah son of Ahikam, son of Shaphan as their governor,

Jeremiah 40:12 the Judaeans all came back from wherever they had been driven. On their return to the land of Judah, to Gedaliah at Mizpah, they harvested an immense quantity of wine and summer fruit.

Jeremiah 40:13 Now Johanan son of Kareah and all the military leaders still in the field, came to Gedaliah at Mizpah

Jeremiah 40:14 and said to him, ‘Are you aware that Baalis king of the Ammonites has sent Ishmael son of Nethaniah to assassinate you?’ But Gedaliah son of Ahikam would not believe them.

Jeremiah 40:15 Johanan son of Kareah then spoke in secret to Gedaliah at Mizpah, as follows: ‘Please let me go and kill Ishmael son of Nethaniah, and no one will be any the wiser. Why should he assassinate you and cause the dispersal of all the Judaeans who have rallied round you. Why should the remnant of Judah perish?’

Jeremiah 40:16 But Gedaliah son of Ahikam replied to Johanan son of Kareah, ‘You will do no such thing, for what you say about Ishmael is false.’

Jeremiah 41:1 In the seventh month, however, Ishmael son of Nethaniah son of Elishama, who was of royal descent, came with officers of the king and ten men to Gedaliah son of Ahikam at Mizpah. And as they were taking their meal together, there at Mizpah,

Jeremiah 41:2 Ishmael son of Nethaniah stood up with his ten men, and attacking Gedaliah son of Ahikam, son of Shaphan, with their swords, they killed the man whom the king of Babylon had made governor of the country.

Jeremiah 41:3 And all the Judaeans who were with him, that is with Gedaliah at Mizpah, and the Chaldaean soldiers who happened to be there, Ishmael killed too.

Jeremiah 41:4 On the day after the murder of Gedaliah, before the news had become known,

Jeremiah 41:5 eighty men arrived from Shechem, Shiloh and Samaria, with their beards shaved off, their clothing torn, and covered in self-inflicted gashes; they were bringing cereal offerings and incense with them to present to the Temple of Yahweh.

Jeremiah 41:6 Ishmael son of Nethaniah went out of Mizpah to meet them, weeping as he went. When he met them he said, ‘Come to Gedaliah son of Ahikam.’

Jeremiah 41:7 But once they were well inside the town, Ishmael son of Nethaniah slaughtered them, with the help of his men, and had them thrown into the storage-well.

Jeremiah 41:8 There were ten of them, however, who said to Ishmael, 'Do not kill us: we have stocks of wheat and barley, oil and honey, hidden away in the fields.' So he spared them and did not kill them with their brothers.

Jeremiah 41:9 The storage-well into which Ishmael threw the corpses of all the men he had killed was a large one, the one which King Asa had built as a precaution against Baasha king of Israel. Ishmael son of Nethaniah filled it with the slaughtered men.

Jeremiah 41:10 Ishmael then took all the rest of the people prisoner who were at Mizpah, the king's daughters and all the remaining people in Mizpah, whom Nebuzaradan, commander of the guard, had entrusted to Gedaliah son of Ahikam. Ishmael son of Nethaniah took them prisoner and set out, intending to cross over to the Ammonites.

Jeremiah 41:11 When Johanan son of Kareah and all the military leaders who were with him heard about all the crimes committed by Ishmael son of Nethaniah,

Jeremiah 41:12 they mustered all their men and set out to attack Ishmael son of Nethaniah. They caught up with him at the great Pool of Gibeon.

Jeremiah 41:13 At the sight of Johanan son of Kareah and all the military leaders with him, all the people with Ishmael were delighted.

Jeremiah 41:14 All the people whom Ishmael had taken as prisoners from Mizpah turned about, went back and joined Johanan son of Kareah.

Jeremiah 41:15 Ishmael son of Nethaniah, however, escaped from Johanan with eight of his men and fled to the Ammonites.

Jeremiah 41:16 Johanan son of Kareah and all the military leaders with him then rallied all the remaining people whom Ishmael son of Nethaniah had taken as prisoners from Mizpah after killing Gedaliah son of Ahikam: men—fighting men-women, children and eunuchs, whom they brought back from Gibeon.

Jeremiah 41:17 Setting off, they made a halt at Khan Kimham near Bethlehem, intending to go on to Egypt,

Jeremiah 41:18 to get away from the Chaldaeans. They were now terrified of them, since Ishmael son of Nethaniah had killed Gedaliah son of Ahikam whom the king of Babylon had made governor of the country.

Jeremiah 42:1 Then all the military leaders, in particular Johanan son of Kareah and Azariah son of Hoshaiah, and all the people from least to greatest, approached

Jeremiah 42:2 the prophet Jeremiah and said, 'Please hear our petition and intercede with Yahweh your God for us and for all this remnant—and how few of us are left out of many, your own eyes can see-

Jeremiah 42:3 so that Yahweh your God may show us the way we are to go and what we must do.’

Jeremiah 42:4 The prophet Jeremiah replied, ‘I hear you; I will indeed pray to Yahweh your God as you ask; and whatever answer Yahweh your God gives you, I will tell you, keeping nothing back from you.’

Jeremiah 42:5 They in their turn said to Jeremiah, ‘May Yahweh be a true and faithful witness against us, if we do not follow the instructions that Yahweh your God sends us through you.

Jeremiah 42:6 Whether we like it or not, we shall obey the voice of Yahweh our God to whom we are sending you, so that we may prosper by obeying the voice of Yahweh our God.’

Jeremiah 42:7 Ten days later the word of Yahweh came to Jeremiah.

Jeremiah 42:8 He then summoned Johanan son of Kareah and all the military leaders who were with him, and all the people from least to greatest,

Jeremiah 42:9 and said, ‘Yahweh, God of Israel, to whom you deputed me to present your petition says this,

Jeremiah 42:10 “If you will only stay in this country, I shall build you and not overthrow you; I shall plant you and not uproot you, for I am sorry about the disaster I have inflicted on you.

Jeremiah 42:11 Do not be afraid of the king of Babylon, whom you fear now; do not fear him, Yahweh declares, for I am with you to save you and rescue you from his clutches.

Jeremiah 42:12 I shall take pity on you, so that he pities you and lets you return to your native soil.

Jeremiah 42:13 But if you say: We will not stay in this country; if you disobey the voice of Yahweh your God,

Jeremiah 42:14 and say: No, Egypt is where we shall go, where we shall not see war or hear the trumpet-call or go short of food; that is where we want to live;

Jeremiah 42:15 in that case, remnant of Judah, listen to Yahweh’s word: Yahweh Sabaoth, God of Israel, says this: If you are determined to go to Egypt, and if you do go and settle there,

Jeremiah 42:16 the sword you fear will overtake you there in Egypt, and there you will die.

Jeremiah 42:17 Yes, all those who are determined to go to Egypt and settle there, will die by sword, famine and plague: not a single one of them will survive or escape the disaster I shall inflict on them.

Jeremiah 42:18 Yes, Yahweh Sabaoth, the God of Israel, says this: Just as my furious anger was poured out on the inhabitants of

Jerusalem, so will my fury be poured out on you if you go to Egypt: you will become an object of execration and horror, a curse, a laughing-stock; and you will never see this place again.”

Jeremiah 42:19 Remnant of Judah, Yahweh has told you, “Do not go into Egypt.” Understand clearly that today I have given you a solemn warning.

Jeremiah 42:20 You were not being sincere when you sent me to Yahweh your God and said, “Intercede for us with Yahweh our God; tell us exactly what Yahweh our God says and we will do it.”

Jeremiah 42:21 Today I have told you, but you have not obeyed the voice of Yahweh your God or any part of the message he sent me to give you.

Jeremiah 42:22 So understand this clearly: you will die by sword, famine and plague in the place where you want to go and settle.’

Jeremiah 43:1 When Jeremiah had finished telling all the people all the words of Yahweh their God, which Yahweh their God had sent him to tell them—all the words quoted above-

Jeremiah 43:2 Azariah son of Hoshaiah, and Johanan son of Kareah, and all those arrogant men, said to Jeremiah, ‘You are lying. Yahweh our God did not send you to say, “Do not go to Egypt and settle there.”

Jeremiah 43:3 It was Baruch son of Neriah, who keeps inciting you against us, to hand us over to the Chaldaeans so that they can put us to death or deport us to Babylon.’

Jeremiah 43:4 So neither Johanan nor any of the military leaders nor any of the people obeyed the voice of Yahweh by staying in the country of Judah.

Jeremiah 43:5 Instead, Johanan son of Kareah and all the military leaders led off the entire remnant of Judah, those who had come back from all the nations where they had been driven to live in the country of Judah:

Jeremiah 43:6 men, women, children, the royal princesses too, and every single person that Nebuzaradan commander of the guard had left with Gedaliah son of Ahikam, son of Shaphan, including the prophet Jeremiah and Baruch son of Neriah.

Jeremiah 43:7 And so, in disobedience to the voice of Yahweh, they reached Egypt and arrived at Tahpanhes.

Jeremiah 43:8 At Tahpanhes the word of Yahweh was addressed to Jeremiah as follows,

Jeremiah 43:9 ‘Take some large stones and bury them in the cement on the terrace outside the entrance of Pharaoh’s palace in Tahpanhes, where the Judaeans can see you.

Jeremiah 43:10 Then say to them, “Yahweh, God of Israel, says this: Look, I shall send for my servant Nebuchadnezzar, king of Babylon, and he will place his throne on these stones I have buried, and spread his canopy above them.

Jeremiah 43:11 When he comes, he will defeat Egypt: Those for the plague, to the plague; those for captivity, to captivity; those for the sword, to the sword!

Jeremiah 43:12 “He will set fire to the temples of the gods of Egypt; he will burn these gods or take them prisoner; like a shepherd wrapping his cloak round him, so he will wrap Egypt round him, and then leave without anyone laying hands on him.

Jeremiah 43:13 He will break the obelisks of the temple of the Sun in Egypt, and burn down the temples of the gods of Egypt.” ‘

Jeremiah 44:1 The word that came to Jeremiah for all the Judaeans living in Egypt, those, that is, living in Migdol, Tahpanhes, Noph and the territory of Pathros.

Jeremiah 44:2 ‘Yahweh Sabaoth, God of Israel, says this, “You have seen all the disaster I have brought on Jerusalem and all the towns of Judah; today they lie in ruins and uninhabited.

Jeremiah 44:3 This was because of the wicked deeds they committed to provoke my anger, by going and offering incense and serving other gods whom neither they, nor you, nor your ancestors knew anything about,

Jeremiah 44:4 although I urgently and untiringly sent you all my servants the prophets to say: You must not do this loathsome thing, which I hate.

Jeremiah 44:5 But they would not listen or pay attention, and turn from their wickedness and stop offering incense to other gods.

Jeremiah 44:6 And so my furious anger overflowed, burning down the towns of Judah and the streets of Jerusalem, which were reduced to ruins and wasteland, as they still are today.

Jeremiah 44:7 And now, Yahweh, God Sabaoth, God of Israel, says this: Why bring complete disaster on yourselves by cutting yourselves off from Judah—your men, women, children and babes in arms—so as to leave yourselves no remnant,

Jeremiah 44:8 by provoking my wrath by your actions, offering incense to other gods in Egypt where you have come to settle, as though bent on your own destruction and on becoming a curse and a laughing-stock for all the nations of the earth?

Jeremiah 44:9 Have you forgotten the wicked deeds of your ancestors, of the kings of Judah and of your princes, your own wicked deeds and those of your wives, committed in the country of Judah and in the streets of Jerusalem?

Jeremiah 44:10 To this day they have felt neither contrition nor fear; they have not observed my Law or my statutes, which I prescribed for you, as for your ancestors.

Jeremiah 44:11 So, Yahweh Sabaoth, God of Israel, says this: Look, I have determined on disaster and shall destroy Judah completely.

Jeremiah 44:12 I shall take the remnant of Judah who were determined to come to Egypt and settle there, and in Egypt they will perish; they will fall to the sword or perish of famine, from least to greatest; by sword and famine they will die and be an object of execration and horror, a curse, a laughing-stock.

Jeremiah 44:13 I shall punish those who live in Egypt just as I punished Jerusalem: by sword, famine and plague.

Jeremiah 44:14 Of the remnant of Judah which has come to settle in Egypt, not a single one will escape or survive to return to the country of Judah where they long to return and live. For none of them will return, except a few refugees." '

Jeremiah 44:15 At this, all the men who knew that their wives offered incense to other gods, and all the women who were standing there, a great crowd (and all the people living in Egypt, in Pathros), answered Jeremiah as follows,

Jeremiah 44:16 'We have no intention of listening to the word you have just spoken to us in Yahweh's name,

Jeremiah 44:17 but intend to go on doing all we have vowed to do: offering incense to the Queen of Heaven and pouring libations in her honour, as we used to do, we and our ancestors, our kings and our chief men, in the towns of Judah and the streets of Jerusalem: we had food in plenty then, we lived well, we suffered no disasters.

Jeremiah 44:18 But since we gave up offering incense to the Queen of Heaven and pouring libations in her honour, we have been destitute and have perished either by sword or by famine.

Jeremiah 44:19 Besides, when we offer incense to the Queen of Heaven and pour libations in her honour, do you think we make cakes for her with her features on them, and pour libations to her, without our husbands' knowledge?'

Jeremiah 44:20 To all the people, men and women, all those who had made this answer, Jeremiah retorted,

Jeremiah 44:21 'The incense you offered in the towns of Judah and the streets of Jerusalem, you, your ancestors, your kings, your chief men and the people at large—was this not what Yahweh kept remembering, and found so repellent

Jeremiah 44:22 that Yahweh could not endure your misdeeds and your loathsome practices any longer, with the result that your country has become the uninhabited ruin, the object of horror and cursing it is today?

Jeremiah 44:23 Because you offered incense, because you sinned against Yahweh, refusing to listen to the voice of Yahweh, or to observe his Law, his statutes and his decrees—that is why the present disaster has overtaken you.'

Jeremiah 44:24 Further, Jeremiah said to all the people, and particularly to all the women, 'Listen to the word of Yahweh, all you Judaeans in Egypt,

Jeremiah 44:25 Yahweh Sabaoth, God of Israel, says this, "You and your wives, what your mouths promised, your hands have indeed performed! You said: We shall punctiliously fulfil the vows we have made and offer incense to the Queen of Heaven and pour libations in her honour. Very well, keep your vows, perform them punctiliously!

Jeremiah 44:26 But listen to the word of Yahweh, all you Judaeans living in Egypt: I swear by my great name, Yahweh says, that my name will no longer be uttered by any man of Judah throughout Egypt; no one will say: As Lord Yahweh lives.

Jeremiah 44:27 No, I am going to keep my eye on them for disaster, not for prosperity, and all the Judaeans in Egypt will perish either by the sword or by famine until they are wiped out.

Jeremiah 44:28 Yet, though few in number, those who escape the sword will return to the country of Judah from Egypt. Then the entire remnant of Judah which has come and settled in Egypt will know whose word comes true, mine or theirs.

Jeremiah 44:29 "And here is the sign for you, Yahweh declares, that I shall punish you in this place: so that you will know that the words with which I threaten you will come true:

Jeremiah 44:30 Yahweh says this: Look, I shall hand Pharaoh Hophra, king of Egypt, over to his enemies and to those determined to kill him, just as I handed Zedekiah king of Judah over to his enemy Nebuchadnezzar king of Babylon, who was determined to kill him." '

Jeremiah 45:1 The word that the prophet Jeremiah addressed to Baruch son of Neriah when the latter wrote these words down in a book at Jeremiah's dictation in the fourth year of Jehoiakim son of Josiah, king of Judah,

Jeremiah 45:2 'This is what Yahweh God of Israel says about you, Baruch!

Jeremiah 45:3 "You have been thinking: what disaster for me, and Yahweh has added further grief to my troubles! I am worn out with groaning, and find no relief!"

Jeremiah 45:4 Say to him as follows, "Yahweh says this: Now I am knocking down what I have built, am uprooting what I have planted, over the whole country!

Jeremiah 45:5 And you ask for special treatment! Do not ask, for I am now going to bring disaster on all humanity, Yahweh declares, but you I shall allow to escape with your life, wherever you may go." '

Jeremiah 46:1 The words of Yahweh that were addressed to the prophet Jeremiah against the nations.

Jeremiah 46:2 On Egypt. Against the army of Pharaoh Necho king of Egypt, which was at Carchemish on the River Euphrates when Nebuchadnezzar king of Babylon defeated it in the fourth year of Jehoiakim son of Josiah, king of Judah.

Jeremiah 46:3 Buckler and shield at the ready! Onward to battle!

Jeremiah 46:4 Harness the horses: into the saddle, horsemen! To your ranks! On with your helmets! Sharpen your spears, put on your breastplates!

Jeremiah 46:5 Why do I see them retreating, panic-stricken? Their heroes, beaten back, are fleeing headlong, with not a look behind. Terror on every side, Yahweh declares!

Jeremiah 46:6 No flight for the swift, no escape for the strong! Up in the north on the River Euphrates, they have collapsed, have fallen.

Jeremiah 46:7 Who was it rose like the Nile, his waters foaming like a torrent?

Jeremiah 46:8 Why, Egypt rose like the Nile, his waters foaming like a torrent. 'I shall rise', he said, 'and drown the earth; sweep away town and its inhabitants!

Jeremiah 46:9 Charge, horses! Forward, chariots! Let the warriors advance, men from Cush and Put with shield in hand, men from Lud who bend the bow!'

Jeremiah 46:10 For this is the Day of Lord Yahweh Sabaoth, a day of vengeance when he takes revenge on his foes: the sword will devour until gorged, until drunk with their blood, for Lord Yahweh Sabaoth is holding a sacrificial feast in the land of the north, on the River Euphrates.

Jeremiah 46:11 Go up to Gilead and fetch balm, virgin daughter of Egypt! You multiply remedies in vain, nothing can cure you!

Jeremiah 46:12 The nations have heard of your shame, your wailing fills the world, for warrior has stumbled against warrior, and both have fallen together.

Jeremiah 46:13 The word that came from Yahweh to the prophet Jeremiah when Nebuchadnezzar king of Babylon advanced to attack Egypt.

Jeremiah 46:14 Publish it in Egypt, proclaim it in Migdol, proclaim it in Noph and Tahpanhes! Say, 'Stand your ground, be prepared, for the sword is devouring all round you!'

Jeremiah 46:15 Why has Apis fled? Why has your Mighty One not stood firm? Why, Yahweh has overturned him,

Jeremiah 46:16 he has caused many to fall! Falling over one another, they say, ‘Up, and back to our own people, to the country where we were born, away from the devastating sword!’

Jeremiah 46:17 They have given Pharaoh king of Egypt the nickname, ‘Much-noise-but-he-lets-the-chance-slip-by’!

Jeremiah 46:18 As I live, the King declares, whose name is Yahweh Sabaoth, he is coming, a very Tabor among mountains, a Carmel high above the sea!

Jeremiah 46:19 Get your bundle ready for exile, fair inhabitant of Egypt! Noph will be reduced to a desert, desolate, uninhabited.

Jeremiah 46:20 Egypt was a splendid heifer, but a gadfly from the north has settled on her.

Jeremiah 46:21 The mercenaries she had with her, these too were like fattened calves: but they too have taken to their heels, have all run away, not held their ground, for their day of disaster has overtaken them, their time for being punished.

Jeremiah 46:22 Hear her hissing like a snake as they advance in force to fall on her with their axes, like woodcutters,

Jeremiah 46:23 they will fell her forest, Yahweh declares, however impenetrable it was for they are more numerous than locusts, there is no counting them.

Jeremiah 46:24 The daughter of Egypt is put to shame, handed over to a people from the north.

Jeremiah 46:25 Yahweh Sabaoth, God of Israel, has said, ‘Look, I shall punish Amon of No, Pharaoh, Egypt, its gods, its kings, Pharaoh and those who put their trust in him.

Jeremiah 46:26 I shall hand him over to those who are determined to kill him, to Nebuchadnezzar king of Babylon, to his generals. But afterwards, Egypt will be inhabited again as in the past, Yahweh declares.

Jeremiah 46:27 But do not be afraid, my servant Jacob, Israel, do not be alarmed: for look, I shall rescue you from afar and your descendants from the country where they are captive. Jacob will return and be at peace, secure, with no one to trouble him.

Jeremiah 46:28 Do not be afraid, my servant Jacob, Yahweh declares, for I am with you: I shall make an end of all the nations where I have driven you, but I shall not make an end of you, I shall discipline you only as you deserve, not leaving you quite unpunished.

Jeremiah 47:1 The word of Yahweh that came to Jeremiah about the Philistines before Pharaoh attacked Gaza.

Jeremiah 47:2 ‘Yahweh says this: Look, the waters are rising from the north to become an overwhelming flood, overwhelming the country and all in it, the town and its inhabitants! People cry for help, and there is wailing from all the country’s inhabitants

Jeremiah 47:3 at the thunder of his chargers' hoofs, the crash of his chariots, the grinding of his wheels. Fathers forget about their children, their hands fall limp

Jeremiah 47:4 because the day has come for all the Philistines to be destroyed, for Tyre and Sidon to be stripped to the last of their allies. Yes, Yahweh is destroying the Philistines, the remnant from the Isle of Caphtor.

Jeremiah 47:5 Baldness has befallen Gaza, Ashkelon has been reduced to silence. You who remain in the valley, how long will you gash yourselves?

Jeremiah 47:6 Oh, sword of Yahweh, how long before you rest? Back into your scabbard, stop, keep still!

Jeremiah 47:7 Yet how can it rest when Yahweh has given it an order, Ashkelon and the sea coast, the targets assigned to it?

Jeremiah 48:1 On Moab. Yahweh, God of Israel, says this: Wretched Nebo, for it has been ravaged, Kiriathaim has been shamed and taken, shame and distraction on the citadel,

Jeremiah 48:2 the pride of Moab is no more! At Heshbon they plotted her downfall, 'Come, let us put an end to her as a nation!' And you too, inhabitants of Madmen, will be silenced, the sword will be after you.

Jeremiah 48:3 A cry of agony goes up from Horonaim, 'Devastation! Dire calamity.

Jeremiah 48:4 Moab has been shattered,' the agonised cries of her little ones ring out.

Jeremiah 48:5 Up the slope of Luhith, weeping they go. On the road down to Horonaim is heard the shriek of disaster,

Jeremiah 48:6 'Away! Flee for your lives like the wild donkey into the desert!'

Jeremiah 48:7 Yes, since you relied on your deeds and your wealth, you will be captured too. Chemosh will go into exile, with all his priests and princes.

Jeremiah 48:8 The despoiler will descend on every town, not one will escape; the Valley will be ravaged, the Plain be plundered as Yahweh has said.

Jeremiah 48:9 Give Moab wings so that she can fly away, for her towns will be laid in ruins where no one will ever live again.

Jeremiah 48:10 (Accursed be he who does Yahweh's work negligently! Accursed be he who deprives his sword of blood!)

Jeremiah 48:11 From his youth Moab lived at ease, he settled on his lees, never having been decanted, never having gone into exile: and so he kept his own flavour, his aroma was unchanged.

Jeremiah 48:12 And so the days are coming, Yahweh declares, when

I shall send him decanters to decant him; they will empty his pitchers and break his wine jars to bits.

Jeremiah 48:13 Moab will be shamed by Chemosh then, as the House of Israel was shamed by Bethel in which they put their trust.

Jeremiah 48:14 How can you say, 'We are heroes, sturdy fighting men'?

Jeremiah 48:15 Moab has been ravaged, his cities scaled, the flower of his youth goes down to the slaughter, declares the King, whose name is Yahweh Sabaoth.

Jeremiah 48:16 Moab's ruin is coming soon, his downfall comes at top speed.

Jeremiah 48:17 Grieve for him, all you living near him, all you who knew his name. Say, 'How shattered it is, that mighty rod, that splendid sceptre!'

Jeremiah 48:18 Come down from your glory, sit on the parched ground, daughter of Dibon, for the despoiler of Moab has advanced on you, he has destroyed your strongholds.

Jeremiah 48:19 Stand by the roadside, keep watch, daughter of Aroer. Question fugitive and runaway, ask, 'What has happened?'

Jeremiah 48:20 'Moab has been shattered and shamed. Wail and shriek! Shout along the Arnon, Moab has been laid waste!'

Jeremiah 48:21 Judgement has also come on the Plain, on Holon, Jahzah, Mephaath,

Jeremiah 48:22 Dibon, Nebo, Beth-Diblathaim,

Jeremiah 48:23 Kiriathaim, Beth-Gamul, Beth-Meon,

Jeremiah 48:24 Kerioth, Bozrah, and all the towns of Moab, far and near.

Jeremiah 48:25 Moab's horn has been cut off, his arm is broken, Yahweh declares.

Jeremiah 48:26 Make him drunk! He has set himself up against Yahweh; let Moab wallow in his vomit and become a laughing-stock in his turn.

Jeremiah 48:27 Was Israel not a laughing-stock to you? Was he caught red-handed with the thieves, for you to shake your head whenever you mention him?

Jeremiah 48:28 Leave the towns, make the rocks your home, inhabitants of Moab. Learn from the dove that makes its nest in the walls of the gaping gorge.

Jeremiah 48:29 We have heard about Moab's pride, so very proud! What arrogance! What pride! What conceit! What a haughty heart!

Jeremiah 48:30 -I know all about his presumption, Yahweh declares, his empty boasting, those empty deeds of his!

Jeremiah 48:31 -and so I lament for Moab, for all Moab I raise my cry and mourn for the people of Kir-Heres.

Jeremiah 48:32 More than for Jazer I weep for you, vineyard of Sibmah: your shoots stretched beyond the sea, they reached all the way to Jazer. On your harvest and vintage the despoiler has descended.

Jeremiah 48:33 Gladness and joy have vanished from the orchards of Moab. I have dried up the wine in the presses, the treader of grapes treads no more, the joyful shouting has ceased.

Jeremiah 48:34 The cries of Heshbon and Elealeh can be heard as far as Jahaz. The shrieks resound from Zoar to Horonaim and Eglath-Shelishiyah, for even the Waters of Nimrim have become a wasteland.

Jeremiah 48:35 And in Moab I shall make an end, Yahweh declares, of anyone offering sacrifice on the high places and anyone offering incense to his gods.

Jeremiah 48:36 That is why my heart sobs like a flute for Moab, sobs like a flute for the people of Kir-Heres, since the wealth he had acquired is lost.

Jeremiah 48:37 Yes, every head is shaved, every beard cut off, gashes are on every hand, sackcloth round every waist.

Jeremiah 48:38 On all the housetops of Moab and in all its squares there is nothing but lamenting, for I have broken Moab like an unwanted pot, Yahweh declares.

Jeremiah 48:39 How shattered he is! Wail! Moab so shamefully in retreat! Moab has become a laughing-stock, a thing of horror to all his neighbours.

Jeremiah 48:40 For Yahweh says this: (Look, like an eagle, he will hover, spreading his wings over Moab.)

Jeremiah 48:41 The towns have been captured, the strongholds seized. (And the heart of Moab’s warriors, that day, will be like that of a woman in labour pains.)

Jeremiah 48:42 Moab will be destroyed, no longer a people, for setting itself up against Yahweh.

Jeremiah 48:43 Terror, the pit and the snare for you, inhabitant of Moab, Yahweh declares.

Jeremiah 48:44 And anyone who escapes from terror will fall into the pit, and anyone who climbs out of the pit will be caught in the snare. Yes, I shall bring all this on Moab when the year comes for punishing them, Yahweh declares.

Jeremiah 48:45 In the shelter of Heshbon the fugitives have paused, exhausted. But fire will burst from Heshbon, a flame from the palace of Sihon, consuming the brows of Moab, the head of a turbulent brood.

Jeremiah 48:46 Disaster for you, Moab! The people of Chemosh are lost! For your sons have been taken into exile and your daughters into captivity.

Jeremiah 48:47 But I shall bring back Moab's captives in the final days, Yahweh declares. Thus far the judgement on Moab.

Jeremiah 49:1 To the Ammonites. Yahweh says this: Has Israel no sons? Has he no heir? Why should Milcom have inherited Gad and his people have settled in its towns?

Jeremiah 49:2 And so the days are coming, Yahweh declares, when I shall make the war cry ring out for Rabbah-of-the-Ammonites. She will become a desolate mound and her daughter towns will be burnt down. Then Israel will inherit from his heirs, Yahweh says.

Jeremiah 49:3 Wail, Heshbon, for Ar has been laid waste! Shriek, daughters of Rabbah! Wrap yourself in sackcloth, raise the dirge, run to and fro among the sheep-pens! For Milcom is going into exile, with all his priests and princes.

Jeremiah 49:4 How you used to glory in your Valley, rebellious daughter, confident in your resources, 'Who will dare to attack me?'

Jeremiah 49:5 Look, I shall bring terror on you, Lord Yahweh Sabaoth declares, from all directions; you shall be driven away, everyone for himself, with no one to rally the fugitives.

Jeremiah 49:6 (But later I shall bring back the captive Ammonites, Yahweh declares.)

Jeremiah 49:7 To Edom. Yahweh says this: Is there no wisdom left in Teman? Have the shrewd run out of commonsense, has their wisdom vanished?

Jeremiah 49:8 Away! Take to your heels! Go into hiding, inhabitants of Dedan, for I shall bring ruin on Esau when the time comes for me to punish him.

Jeremiah 49:9 If grape-pickers were to come to you, would they not leave a few gleanings? If robbers came during the night, would they not steal only as much as they wanted?

Jeremiah 49:10 But I for my part have stripped Esau, have laid his hiding places bare: he can hide no longer. His race is destroyed, so are his brothers and neighbours; he is no more!

Jeremiah 49:11 Leave your orphans, I shall support them, and let your widows rely on me!

Jeremiah 49:12 For Yahweh says this, 'Look, those who would not have had to drink the cup will have to drink it all the same; so why should you go unpunished? You will not go unpunished, but will certainly have to drink.

Jeremiah 49:13 For by my own self I have sworn, Yahweh declares, that Bozrah will become an object of horror, a laughing-stock, a desert, a curse, and all its towns ruins for ever.'

Jeremiah 49:14 I have received a message from Yahweh, a herald has been sent throughout the nations, ‘Muster! March against this people! Prepare for battle!’

Jeremiah 49:15 For look, I shall reduce you to the smallest of nations, to the most despised of people.

Jeremiah 49:16 Your reputation for ferocity, your proud heart has misled you. You whose home is in the crannies of the Rock, who cling to the top of the peak! Though you make your nest as high as the eagle’s, I shall bring you down from there, Yahweh declares.

Jeremiah 49:17 Edom will become an object of horror; everyone going near will be appalled, and whistle at the sight of all her wounds.

Jeremiah 49:18 As at the overthrow of Sodom and Gomorrah and their neighbouring towns, no one will live there any more, Yahweh says, no human being settle there again.

Jeremiah 49:19 Look, like a lion he climbs from the thickets of the Jordan to the perennial pasture! In a flash, I shall make them run away, and there appoint someone I shall choose. For who is there like me? Who can hale me into court? Name me the shepherd who can stand up to me.

Jeremiah 49:20 So now hear the plan that Yahweh has laid against Edom, the schemes he has in mind against the inhabitants of Teman: they will certainly be dragged away like the smallest of the flock! Their pastures will certainly be sacked before their eyes!

Jeremiah 49:21 The earth quakes at the sound of their downfall, the sound of it echoes to the Sea of Reeds.

Jeremiah 49:22 Look, like an eagle, he will soar and hover, spreading his wings over Bozrah. And the heart of Edom’s warriors, that day, will be like that of a woman in labour pains.

Jeremiah 49:23 To Damascus. Hamath and Arpad are shamed, for they have heard bad news. They are convulsed with anxiety like the sea that cannot be calmed.

Jeremiah 49:24 Damascus is aghast, she prepares for flight, she is seized with trembling (anguish and sorrow have laid hold on her as on a woman in labour).

Jeremiah 49:25 What now! That famous town deserted, that city of gaiety?

Jeremiah 49:26 And so in her squares her young men will fall, and all her fighting men will perish, that day, Yahweh Sabaoth declares.

Jeremiah 49:27 I shall light a fire inside the walls of Damascus, to devour the palaces of Ben-Hadad.

Jeremiah 49:28 To Kedar and the kingdoms of Hazor, which were conquered by Nebuchadnezzar king of Babylon. Yahweh says this: Up! March on Kedar, destroy the sons of the east!

Jeremiah 49:29 Let their tents and their flocks be captured, their tent-cloths and all their gear; let their camels be seized and the shout go up, 'Terror on every side!'

Jeremiah 49:30 Away! Get into hiding as fast as you can, inhabitants of Hazor, Yahweh declares, for Nebuchadnezzar king of Babylon has made a plan against you, he has a scheme in mind against you,

Jeremiah 49:31 Up! March on a nation at its ease, living secure, Yahweh declares, that has no gates, no bars, that lives in a remote place!

Jeremiah 49:32 Their camels will be the plunder, their countless sheep the spoil. I shall scatter them to the winds, those Crop-Heads, and bring ruin on them from every side, Yahweh declares.

Jeremiah 49:33 Hazor will become the lair of jackals, desolate for ever. No one will live there any more, no human being settle there again.

Jeremiah 49:34 The word of Yahweh that came to the prophet Jeremiah about Elam, at the beginning of the reign of Zedekiah king of Judah.

Jeremiah 49:35 'Yahweh Sabaoth says this: Look, I shall break Elam's bow, the source of his might.

Jeremiah 49:36 I shall bring four winds on Elam from the four corners of the sky, and I shall scatter them to all these winds: there will not be a single nation to which people expelled from Elam do not go.

Jeremiah 49:37 I shall make the Elamites tremble before their enemies, before those determined to kill them. I shall bring disaster on them, my burning anger, Yahweh declares. I shall pursue them with the sword until I have destroyed them all.

Jeremiah 49:38 I shall set up my throne in Elam, uprooting its king and princes, Yahweh declares.

Jeremiah 49:39 In the final days, I shall bring Elam's captives back, Yahweh declares.'

Jeremiah 50:1 The word that Yahweh spoke against Babylon, against the country of the Chaldaeans, through the prophet Jeremiah.

Jeremiah 50:2 Announce it to the nations, proclaim it, hoist a signal and proclaim it, making no secret of it, say, 'Babylon is captured, Bel disgraced, Marduk shattered. (Her idols are disgraced, her Obscenities shattered.)'

Jeremiah 50:3 For a nation is marching on her from the north, to turn her country into a desert: no one will live there any more; human and animal have fled and gone.

Jeremiah 50:4 In those days and at that time the people of Israel will return (they and the people of Judah); they will come weeping in search of Yahweh their God.

Jeremiah 50:5 They will ask the way to Zion and turn their faces towards her, 'Come, let us bind ourselves to Yahweh by an everlasting covenant never to be forgotten!'

Jeremiah 50:6 Lost sheep, such were my people; their shepherds led them astray, the mountains misled them; from mountain to hill they went, forgetful of their fold.

Jeremiah 50:7 Whoever came across them devoured them, their enemies said, 'We are not to blame, since they have sinned against Yahweh, the Home of Justice, against Yahweh, the Hope of their ancestors.'

Jeremiah 50:8 Escape from Babylon, leave the country of the Chaldaeans. Be like he-goats, leading the sheep!

Jeremiah 50:9 For look, I shall raise a league of mighty nations to attack Babylon, from the land of the north. They will take up position against her; by them she will be taken. Their arrows, like an experienced soldier's, never return in vain.

Jeremiah 50:10 Chaldaea will be plundered, all her plunderers will be satisfied, Yahweh declares.

Jeremiah 50:11 Rejoice! Have your triumph, you plunderers of my heritage! Be playful like a heifer let out to grass! Neigh like stallions!

Jeremiah 50:12 But your mother is covered with shame, disgraced is the woman who bore you; she is the least of nations now; a desert, a parched land, a wasteland.

Jeremiah 50:13 Because of Yahweh's anger, no one will live there any more, she will become a total solitude. All who pass by Babylon will be appalled and whistle at the sight of all her wounds.

Jeremiah 50:14 Take position against Babylon, surround her, all you who bend the bow. Shoot at her! Do not spare your arrows, for she has sinned against Yahweh!

Jeremiah 50:15 Raise the war cry against her from all sides. She surrenders! Her bastions fall! Her walls collapse! This is Yahweh's vengeance! Take revenge on her. Treat her as she has treated others.

Jeremiah 50:16 Deprive Babylon of the man who sows, of the man who wields the sickle at harvest. Away from the devastating sword, let everyone return to his own people, let everyone flee to his own country!

Jeremiah 50:17 Israel was a straying sheep pursued by lions. First, the king of Assyria devoured him, and latterly Nebuchadnezzar king of Babylon crunched his bones.

Jeremiah 50:18 So Yahweh Sabaoth, God of Israel, says this: Look, I shall punish the king of Babylon and his country as I punished the king of Assyria.

Jeremiah 50:19 I will bring Israel back to his pastures to browse on Carmel and in Bashan, on the highlands of Ephraim and in Gilead, and he will be satisfied.

Jeremiah 50:20 In those days and at that time, Yahweh declares, you may look for Israel's guilt, it will not be there, for Judah's sins, you will not find them, for I shall pardon the remnant that I leave.

Jeremiah 50:21 March on the country of Merathaim, march on it and on the inhabitants of Pekod; slaughter and curse with destruction every last one of them, Yahweh declares, carry out my orders to the letter!

Jeremiah 50:22 The din of battle fills the country, immense destruction.

Jeremiah 50:23 How utterly shattered that hammer of the whole world! What a thing of horror Babylon has become throughout the nations!

Jeremiah 50:24 I set a snare for you, Babylon; you were caught before you knew it. You have been found and overpowered for having defied Yahweh.

Jeremiah 50:25 Yahweh has opened his armoury and taken out the weapons of his fury. For Lord Yahweh Sabaoth has work to do in the country of the Chaldaeans.

Jeremiah 50:26 Fall on her from every side, open her granaries, pile her in heaps, curse her with destruction, until nothing is left of her.

Jeremiah 50:27 Slaughter all her bulls, down to the slaughterhouse with them! Disaster on them, their day has come, their time for being punished.

Jeremiah 50:28 Listen! Fugitives and runaways from the country of Babylon arrive in Zion and proclaim the revenge of Yahweh our God, revenge for his Temple!

Jeremiah 50:29 Call up the archers against Babylon! All you who bend the bow, invest her on all sides, leave her no way of escape. Repay her as her deeds deserve; treat her as she has treated others, for she was arrogant to Yahweh, to the Holy One of Israel.

Jeremiah 50:30 And so in her squares her young men will fall, and all her fighting men will perish, that day, Yahweh declares.

Jeremiah 50:31 My quarrel is with you, 'Arrogance!' Lord Yahweh Sabaoth declares, your day has come, the time for me to punish you.

Jeremiah 50:32 'Arrogance' will stumble, she will fall, no one will lift her up: I shall set fire to her towns and it will devour all around it.

Jeremiah 50:33 Yahweh Sabaoth says this: The people of Israel are oppressed (and the people of Judah too), all their captors hold them fast, they will not let them go.

Jeremiah 50:34 But their redeemer is strong: Yahweh Sabaoth is his name. He will take up their cause, to give our country rest but make the inhabitants of Babylon tremble.

Jeremiah 50:35 A sword against the Chaldaeans, Yahweh declares, against the inhabitants of Babylon, against her princes and her sages!

Jeremiah 50:36 A sword against her diviners: may they lose their wits! A sword against her warriors: may they panic!

Jeremiah 50:37 A sword against her horses, her chariots and the conglomeration of people inside her: may they be like women! A sword against her treasures: may they be plundered!

Jeremiah 50:38 Drought on her waters: may they dry up! For it is a country of idols, and they are mad about those bogeys of theirs!

Jeremiah 50:39 Hence wild cats and jackals will live there, and ostriches make their home there. She will never again be inhabited, for ever, but remain uninhabited age after age.

Jeremiah 50:40 As when God overthrew Sodom and Gomorrah, and their neighbouring towns, Yahweh declares, no one will live there any more, no human being settle there again.

Jeremiah 50:41 Look, a people is coming from the north, a mighty nation; from the far ends of the earth many kings are stirring.

Jeremiah 50:42 They are armed with bow and spear, they are cruel and pitiless; their noise is like the roaring of the sea; they ride horses, ready as one man to fight you, daughter of Babylon!

Jeremiah 50:43 The king of Babylon has heard the news, his hands fall limp, anguish has seized him, pain like that of a woman in labour.

Jeremiah 50:44 Look, like a lion he climbs the thickets of the Jordan to the perennial pasture! In a flash I shall make them run away and there appoint someone I shall choose. For who is there like me? Who can hale me into court? Name me the shepherd who can stand up to me.

Jeremiah 50:45 So now hear the plan that Yahweh has laid against Babylon, the schemes he has in mind against the country of the Chaldaeans: they will certainly be dragged away like the smallest in the flock! Their pastures will certainly be sacked before their eyes!

Jeremiah 50:46 The earth quakes at the sound of Babylon’s capture, and the shouting echoes through the nations.

Jeremiah 51:1 Yahweh says this: Against Babylon and the inhabitants of Leb-Kamai I shall rouse a destructive wind.

Jeremiah 51:2 I shall send winnowers to Babylon to winnow her and leave her country bare, for she will be beleaguered on all sides, on the day of disaster.

Jeremiah 51:3 Let no archer bend his bow! Let no man swagger in his breastplate!-No quarter for her young men! Curse her whole army with destruction!

Jeremiah 51:4 In the country of the Chaldaeans the slaughtered will fall, in the streets of Babylon, those run through by the sword.

Jeremiah 51:5 For Israel and Judah have not been bereft of their God, Yahweh Sabaoth, although their country was full of sin against the Holy One of Israel.

Jeremiah 51:6 Escape from Babylon (save your lives, each one of you); do not perish for her guilt, for now is the time for Yahweh's vengeance: he will pay her her reward!

Jeremiah 51:7 Babylon was a golden cup in Yahweh's hand, she made the whole world drunk, the nations drank her wine and then went mad.

Jeremiah 51:8 Babylon has suddenly fallen, is broken: wail for her! Fetch balm for her wounds, perhaps she can be cured!

Jeremiah 51:9 -'We tried to cure Babylon; she has got no better. Leave her alone and let us each go to his own country.' -Yes, her sentence reaches to the sky, rises to the very clouds.

Jeremiah 51:10 Yahweh has shown the uprightness of our cause. Come, let us tell in Zion what Yahweh our God has done.

Jeremiah 51:11 Sharpen the arrows, fill the quivers! Yahweh has roused the spirit of the kings of the Medes, because he has a plan against Babylon to destroy it; this is Yahweh's revenge, revenge for his Temple.

Jeremiah 51:12 Against the walls of Babylon raise the standard! Strengthen the guard! Post the sentries! Take up concealed positions! For Yahweh has both planned and done what he promised he would to the inhabitants of Babylon.

Jeremiah 51:13 Enthroned beside abundant waters, rich in treasures, you now meet your end, the finish of your pillaging.

Jeremiah 51:14 By his own self Yahweh Sabaoth has sworn: I shall fill you with men as though with grasshoppers, and over you they will raise the triumph-shout.

Jeremiah 51:15 By his power he made the earth, by his wisdom set the world firm, by his discernment spread out the heavens.

Jeremiah 51:16 When he thunders there is a roaring of waters in heaven; he raises clouds from the furthest limits of the earth, makes the lightning flash for the downpour, and brings the wind from his storehouse.

Jeremiah 51:17 At this everyone stands stupefied, uncomprehending, every goldsmith blushes for his idols; his castings are but delusion, with no breath in them.

Jeremiah 51:18 They are futile, a laughable production, when the time comes for them to be punished, they will vanish.

Jeremiah 51:19 The Heritage of Jacob is not like these, for he is the maker of everything, and Israel is the tribe that is his heritage; His name is Yahweh Sabaoth.

Jeremiah 51:20 You were my mace, a weapon of war. With you I crushed nations, struck kingdoms down,

Jeremiah 51:21 with you crushed horse and rider, with you crushed chariot and charioteer,

Jeremiah 51:22 with you crushed man and woman, with you crushed old man and young, with you crushed young man and girl,

Jeremiah 51:23 with you crushed shepherd and flock, with you crushed ploughman and team, with you crushed governors and magistrates,

Jeremiah 51:24 and I shall repay Babylon and the inhabitants of Chaldaea, before your eyes, for all the wrongs they have done to Zion, Yahweh declares.

Jeremiah 51:25 I am setting myself against you, mountain of destruction, Yahweh declares, destroyer of the whole world! I shall reach out my hand for you and send you tumbling from the crags and make you a burnt-out mountain.

Jeremiah 51:26 No corner-stone will be taken from you again and no foundation-stone, for you will be a desert for ever, Yahweh declares.

Jeremiah 51:27 Raise the standard throughout the world, sound the trumpet among the nations! Consecrate nations to make war on her; summon kingdoms against her: Ararat, Minni, Ashkenaz; appoint a recruiting-officer for her enemies, bring up the cavalry, bristling like locusts.

Jeremiah 51:28 Consecrate nations to make war on her: the kings of Media, her governors, all her magistrates and the whole territory under their rule.

Jeremiah 51:29 Then the earth trembled and writhed, for Yahweh’s plan against Babylon was being executed: to change the country of Babylon into an unpopulated desert.

Jeremiah 51:30 The warriors of Babylon have done with fighting, they have stayed inside their fortresses; their courage exhausted, they are now like women. Her houses are on fire, her gates are shattered.

Jeremiah 51:31 Courier follows close on courier, messenger on messenger, to tell the king of Babylon that his city has been taken from all sides,

Jeremiah 51:32 the fords occupied, the bastions burnt down and the fighting men seized with panic.

Jeremiah 51:33 For Yahweh Sabaoth, the God of Israel, says this: the daughter of Babylon is like a threshing-floor when it is being trodden: a little while, and then the time for harvesting her will come.

Jeremiah 51:34 He devoured me, consumed me, Nebuchadnezzar king of Babylon, left me like an empty dish, like the Dragon he has swallowed me whole, filled his belly with my titbits and threw me out.

Jeremiah 51:35 ‘On Babylon be the wounds I suffered!’ the daughter of Zion will say. ‘On the inhabitants of Chaldaea be my blood!’ Jerusalem will say.

Jeremiah 51:36 So, Yahweh says this: Look, I am taking up your cause to make sure you are avenged. I shall dry her river up, make her springs run dry.

Jeremiah 51:37 Babylon will become a heap of stones, the lair of jackals, a thing of horror and of scorn, with no one living in it.

Jeremiah 51:38 Like lions they roar together, they growl like lions’ whelps.

Jeremiah 51:39 Are they feverish? I will prepare them a drink and make them drink until they are tipsy and fall into an everlasting sleep, never to wake again, Yahweh declares.

Jeremiah 51:40 I will drag them away to the slaughterhouse like lambs, like rams and goats.

Jeremiah 51:41 What! Has Sheshak been taken, been conquered, the pride of the whole world? What a thing of horror Babylon has become throughout the nations!

Jeremiah 51:42 The sea has risen over Babylon, she sinks beneath its boisterous waves.

Jeremiah 51:43 Her towns have been turned into wasteland, a parched land, a desert, a country where no one lives and where nobody goes.

Jeremiah 51:44 I shall punish Bel in Babylon and make him disgorge what he has swallowed. In future the nations will stream to him no more. The very walls of Babylon will fall.

Jeremiah 51:45 Get out of her, my people; save your lives, each one of you, from Yahweh’s furious anger.

Jeremiah 51:46 But do not be faint-hearted! Do not take fright at rumours hawked round the country: one rumour spreads one year, next year another follows; violence rules on earth and one tyrant succeeds another.

Jeremiah 51:47 So look, the days are coming when I shall punish the idols of Babylon. Her entire country will be humbled, with all her slaughtered lying on home-soil.

Jeremiah 51:48 The heaven and earth and all within them will shout for joy over Babylon, for the destroyers from the north are coming to her, Yahweh declares.

Jeremiah 51:49 Babylon in her turn must fall, you slaughtered ones of Israel, just as through Babylon there fell men slaughtered all over the world.

Jeremiah 51:50 You who have escaped her sword, leave her, do not wait! Remember Yahweh from afar, let Jerusalem come into your mind.

Jeremiah 51:51 -'We were ashamed when we heard of the outrage, we were covered in confusion because foreigners had entered the Temple of Yahweh's holy places.'

Jeremiah 51:52 -So look, the days are coming, Yahweh declares, when I shall punish her idols, and the wounded will groan throughout her country.

Jeremiah 51:53 Were Babylon to scale the heavens or reinforce her towering citadel, destroyers would still come to her on my orders, Yahweh declares.

Jeremiah 51:54 The din of shouting from Babylon, of immense destruction, from the country of the Chaldaeans!

Jeremiah 51:55 Yes, Yahweh is laying Babylon waste and silencing her monstrous din, whose waves used to roar like the ocean and their tumultuous voices rang out.

Jeremiah 51:56 For the destroyer has fallen on Babylon, her warriors are captured, their bows are broken. Yes, Yahweh is a God of retribution, he never fails to repay.

Jeremiah 51:57 I shall make her princes and her sages drink, her governors, her magistrates, her warriors; they will fall into an everlasting sleep, never to wake again, declares the King, whose name is Yahweh Sabaoth.

Jeremiah 51:58 Yahweh Sabaoth says this: The walls of Babylon the Great will be rased to the ground, and her lofty gates will be burnt down. Thus peoples toil for nothing and nations wear themselves out, for the flames.

Jeremiah 51:59 This is the order that the prophet Jeremiah gave to Seraiah son of Neriah, son of Mahseiah when Seraiah left for Babylon with Zedekiah king of Judah, in the fourth year of his reign. Seraiah was lord chamberlain.

Jeremiah 51:60 Now, on one sheet, Jeremiah had written down the entire disaster that was to befall Babylon, that is, all these words recorded here against Babylon.

Jeremiah 51:61 Jeremiah then said to Seraiah, 'When you reach Babylon, see to it that you read all these words aloud.

Jeremiah 51:62 Then say, "You, Yahweh, have promised to destroy this place, so that no one will live here ever again, neither human nor animal, and it will be desolate for ever."

Jeremiah 51:63 Then, when you have finished reading this sheet, tie a stone to it and throw it into the middle of the Euphrates, Jeremiah 51:64 with the words, “So shall Babylon sink, never to rise again from the disaster which I am going to bring on her.” ‘ Thus far the words of Jeremiah.

Jeremiah 52:1 Zedekiah was twenty-one years old when he came to the throne, and he reigned for eleven years in Jerusalem. His mother’s name was Hamital daughter of Jeremiah, of Libnah.

Jeremiah 52:2 He did what is displeasing to Yahweh, just as Jehoiakim had done.

Jeremiah 52:3 That this should happen to Jerusalem and Judah was due to Yahweh’s anger, resulting in his casting them away from his presence. Zedekiah rebelled against the king of Babylon.

Jeremiah 52:4 In the ninth year of his reign, in the tenth month, on the tenth day of the month, Nebuchadnezzar king of Babylon advanced on Jerusalem with his entire army; he pitched camp in front of the city and threw up earthworks round it.

Jeremiah 52:5 The city lay under siege till the eleventh year of King Zedekiah.

Jeremiah 52:6 In the fourth month, on the ninth day of the month, when famine was raging in the city and there was no food for the populace,

Jeremiah 52:7 a breach was made in the city wall. The king and all the fighting men then fled, leaving the city under cover of dark, by way of the gate between the two walls, which is near the king’s garden—the Chaldaeans had surrounded the city—and made his way towards the Arabah.

Jeremiah 52:8 The Chaldaean troops pursued the king and caught up with Zedekiah in the plains of Jericho, where all his troops deserted.

Jeremiah 52:9 But the Chaldaeans captured the king and took him to the king of Babylon at Riblah in the territory of Hamath, where he passed sentence on him.

Jeremiah 52:10 He had Zedekiah’s sons slaughtered before his eyes; he also had all the chief men of Judah put to death at Riblah.

Jeremiah 52:11 He then put out Zedekiah’s eyes and, loading him with chains, the king of Babylon carried him off to Babylon where he kept him prisoner until his dying day.

Jeremiah 52:12 In the fifth month, on the tenth day of the month—it was in the nineteenth year of Nebuchadnezzar king of Babylon—Nebuzaradan commander of the guard, a member of the king of Babylon’s staff, entered Jerusalem.

Jeremiah 52:13 He burnt down the Temple of Yahweh, the royal palace and all the houses in Jerusalem.

Jeremiah 52:14 The Chaldaean troops who accompanied the commander of the guard demolished all the walls surrounding

Jerusalem.

Jeremiah 52:15 Nebuzaradan commander of the guard deported (some of the poor people and) the remainder of the population left in the city, the deserters who had gone over to the king of Babylon, and the rest of the artisans.

Jeremiah 52:16 But Nebuzaradan commander of the guard left some of the poor country-people behind as vineyard workers and ploughmen.

Jeremiah 52:17 The Chaldaeans broke up the bronze pillars from the Temple of Yahweh, the wheeled stands and the bronze Sea, which were in the Temple of Yahweh, and took all the bronze away to Babylon.

Jeremiah 52:18 They also took the ash containers, the scoops, the knives, the sprinkling bowls, the incense bowls, and all the bronze furnishings used in worship.

Jeremiah 52:19 The commander of the guard also took the bowls, the censers, the sprinkling bowls, the ash containers, the lamp-stands, the goblets and the saucers: everything that was made of gold and everything made of silver.

Jeremiah 52:20 As regards the two pillars, the one Sea, the twelve bronze oxen supporting the Sea, and the wheeled stands, which King Solomon had made for the Temple of Yahweh, there was no reckoning the weight of bronze in all these objects.

Jeremiah 52:21 As regards the pillars, the height of one pillar was eighteen cubits, its circumference was twelve cubits, it was four fingers thick, and hollow inside;

Jeremiah 52:22 on it stood a capital of bronze, the height of the capital being five cubits; round the capital were filigree and pomegranates, all in bronze. So also for the second pillar.

Jeremiah 52:23 There were ninety-six pomegranates round the sides, making a hundred pomegranates round the filigree in all.

Jeremiah 52:24 The commander of the guard took prisoner Seraiah the chief priest, Zephaniah the priest next in rank, and the three guardians of the threshold.

Jeremiah 52:25 In the city he took prisoner an official who was in command of the fighting men, seven of the king’s personal friends who were discovered in the city, the secretary to the army commander responsible for military conscription, and sixty men of distinction discovered in the city.

Jeremiah 52:26 Nebuzaradan commander of the guard took these men and brought them to the king of Babylon at Riblah,

Jeremiah 52:27 and at Riblah, in the territory of Hamath, the king of Babylon had them put to death. Thus Judah was deported from its country.

Jeremiah 52:28 The number of people deported by Nebuchadnezzar was as follows. In the seventh year: three thousand and twenty-three Judaeans;

Jeremiah 52:29 in the eighteenth year of Nebuchadnezzar, eight hundred and thirty-two persons were deported from Jerusalem;

Jeremiah 52:30 in the twenty-third year of Nebuchadnezzar, Nebuzaradan commander of the guard deported seven hundred and forty-five Judaeans. In all: four thousand six hundred persons.

Jeremiah 52:31 But in the thirty-seventh year of the exile of Jehoiachin king of Judah, in the twelfth month, on the twenty-fifth day of the month, Evil-Merodach king of Babylon, in the year he came to the throne, pardoned Jehoiachin king of Judah and released him from prison.

Jeremiah 52:32 He treated him kindly and allotted him a seat above those of the other kings who were with him in Babylon.

Jeremiah 52:33 So Jehoiachin laid aside his prisoner's garb and for the rest of his life always ate at the king's table.

Jeremiah 52:34 And his upkeep was permanently ensured by the king, day after day, for the rest of his life until the day he died.

Lamentations

1:1 How deserted she sits, the city once thronged with people! Once the greatest of nations, she is now like a widow. Once the princess of states, she is now put to forced labour.

Lamentations 1:2 All night long she is weeping, tears running down her cheeks. Not one of all her lovers remains to comfort her. Her friends have all betrayed her and become her enemies.

Lamentations 1:3 Judah has gone into exile after much pain and toil. Living among the nations she finds no respite; her persecutors all overtake her where there is no way out.

Lamentations 1:4 The roads to Zion are in mourning; no one comes to her festivals now. Her gateways are all deserted; her priests groan; her young girls are grief-stricken; she suffers bitterly.

Lamentations 1:5 Her foes now have the upper hand, her enemies prosper, for Yahweh has made her suffer for her many, many crimes; her children have gone away into captivity driven in front of the oppressor.

Lamentations 1:6 And from the daughter of Zion all her splendour has departed. Her princes were like stags which could find no pasture, exhausted, as they flee before the hunter.

Lamentations 1:7 Jerusalem remembers her days of misery and distress; when her people fell into the enemy's clutches there was no one to help her. Her enemies looked on and laughed at her downfall.

Lamentations 1:8 Jerusalem has sinned so gravely that she has become a thing unclean. All who used to honour her despise her, having seen her nakedness; she herself groans aloud and turns her face away.

Lamentations 1:9 Her filth befouls her skirts—she never thought to end like this, and hence her astonishing fall with no one to comfort her. Yahweh, look at my misery, for the enemy is triumphant!

Lamentations 1:10 The enemy stretched out his hand for everything she treasured; she saw the heathen enter her sanctuary, whom you had forbidden to enter your Assembly.

Lamentations 1:11 All her people are groaning, looking for something to eat; they have bartered their treasures for food, to keep themselves alive. Look, Yahweh, and consider how despised I am!

Lamentations 1:12 All you who pass this way, look and see: is any sorrow like the sorrow inflicted on me, with which Yahweh struck me on the day of his burning anger?

Lamentations 1:13 He sent fire from on high deep into my bones; he stretched a net for my feet, he pulled me back; he left me shattered, sick all day long.

Lamentations 1:14 He has watched out for my offences, with his hand he enmeshes me, his yoke is on my neck, he has deprived me of strength. The Lord has put me into clutches which I am helpless to resist.

Lamentations 1:15 The Lord has rejected all my warriors within my walls, he has summoned a host against me to crush my young men; in the winepress the Lord trampled the young daughter of Judah.

Lamentations 1:16 And that is why I weep; my eyes stream with water, since a comforter who could revive me is far away. My children are shattered, for the enemy has proved too strong.

Lamentations 1:17 Zion stretches out her hands, with no one to comfort her. Yahweh has commanded Jacob's enemies to surround him; they treat Jerusalem as though she were unclean.

Lamentations 1:18 Yahweh is in the right, for I rebelled against his command. Listen, all you peoples, and see my sorrow. My young girls and my young men have gone into captivity. Qophp

Lamentations 1:19 I called to my lovers; they failed me. My priests and my elders expired in the city, as they searched for food to keep themselves alive.

Lamentations 1:20 Look, Yahweh. I am in distress! My inmost being is in ferment; my heart turns over inside me—how rebellious I have been! Outside, the sword bereaves; inside it is like death.

Lamentations 1:21 Listen, for I am groaning, with no one to comfort me. All my enemies have heard of my disaster, they are glad about what you have done. Bring the Day you once foretold, so that they may be like me!

Lamentations 1:22 Let all their wickedness come before you, and treat them as you have treated me for all my crimes; numberless are my groans, and I am sick at heart.

Lamentations 2:1 In his anger, with what darkness has the Lord enveloped the daughter of Zion! He has flung the beauty of Israel from heaven to the ground, without regard for his footstool on the day of his anger.

Lamentations 2:2 The Lord pitilessly engulfed all the homes of Jacob; in his fury he tore down the fortresses of the daughter of Judah; he threw to the ground, he desecrated the kingdom and its princes.

Lamentations 2:3 In his burning anger he broke all the might of Israel, withdrew his protecting right hand at the coming of the enemy, and blazed against Jacob like a fire that burns up everything near it.

Lamentations 2:4 Like an enemy he bent his bow, and his right hand held firm; like a foe he slaughtered all those who were a delight to see; on the tent of the daughter of Zion he poured out his fury like fire.

Lamentations 2:5 The Lord behaved like an enemy; he engulfed Israel, he engulfed all its citadels, he destroyed its fortresses and for the daughter of Judah multiplied weeping on wailing.

Lamentations 2:6 He wrecked his domain like a garden, destroyed his assembly-points, Yahweh erased the memory of festivals and Sabbaths in Zion; in the heat of his anger he treated king and priest with contempt.

Lamentations 2:7 The Lord has rejected his altar, he has come to loathe his sanctuary and has given her palace walls into the clutches of the enemy; from the uproar they made in Yahweh's temple it might have been a festival day!

Lamentations 2:8 Yahweh has resolved to destroy the walls of the daughter of Zion, stretching out the line, not staying his hand until he has engulfed everything, thus bringing mourning on wall and rampart; alike they crumbled.

Lamentations 2:9 Her gates have sunk into the ground; he has broken and shattered their bars. Her king and her princes are among the gentiles, there is no instruction, furthermore her prophets cannot find any vision from Yahweh.

Lamentations 2:10 Mute, they sit on the ground, the elders of the daughter of Zion; they have put dust on their heads and wrapped themselves in sackcloth. The young girls of Jerusalem bow their heads to the ground.

Lamentations 2:11 My eyes are worn out with weeping, my inmost being is in ferment, my heart plummets at the destruction of my young people, as the children and babies grow faint in the streets of the city.

Lamentations 2:12 They keep saying to their mothers, 'Where is some food?' as they faint like wounded men in the streets of the city, as they breathe their last on their mothers' breasts.

Lamentations 2:13 To what can I compare or liken you, daughter of Jerusalem? Who can rescue and comfort you, young daughter of Zion? For huge as the sea is your ruin: who can heal you?

Lamentations 2:14 The visions your prophets had for you were deceptive whitewash; they did not lay bare your guilt so as to change your fortunes: the visions they told you were deceptive.

Lamentations 2:15 All who pass your way clap their hands at the sight; they whistle and shake their heads over the daughter of Jerusalem, 'Is this the city they call Perfection of Beauty, the joy of the whole world?'

Lamentations 2:16 Your enemies open their mouths in chorus against you; they whistle and grind their teeth; they say, 'We have swallowed her up. This is the day we were waiting for; at last we have seen it!'

Lamentations 2:17 Yahweh has done what he planned, has carried out his threat, as he ordained long ago: he has destroyed without pity, increasing the might of your foes—and letting your foes get the credit.

Lamentations 2:18 Cry then to the Lord, rampart of the daughter of Zion; let your tears flow like a torrent, day and night; allow yourself no respite, give your eyes no rest!

Lamentations 2:19 Up, cry out in the night-time as each watch begins! Pour your heart out like water in Yahweh's presence! Raise your hands to him for the lives of your children (who faint with hunger at the end of every street)!

Lamentations 2:20 Look, Yahweh, and consider: whom have you ever treated like this? Should women eat their little ones, the children they have nursed? Should priest and prophet be slaughtered in the Lord's sanctuary?

Lamentations 2:21 Children and old people are lying on the ground in the streets; my young men and young girls have fallen by the sword; you have killed them, on the day of your anger, you have slaughtered them pitilessly.

Lamentations 2:22 As though to a festival you called together terrors from all sides, so that, on the day of Yahweh's anger, none escaped and none survived. Those whom I had nursed and reared, my enemy has annihilated them all.

Lamentations 3:1 I am the man familiar with misery under the rod of his fury.

Lamentations 3:2 He has led and guided me into darkness, not light.

Lamentations 3:3 Against none but me does he turn his hand, again and again, all day.

Lamentations 3:4 He has wasted my flesh and skin away, has broken my bones.

Lamentations 3:5 He has besieged me and made hardship a circlet round my head.

Lamentations 3:6 He has forced me to dwell where all is dark, like those long-dead in their everlasting home.

Lamentations 3:7 He has walled me in so that I cannot escape; he has weighed me down with chains;

Lamentations 3:8 even when I shout for help, he shuts out my prayer.

Lamentations 3:9 He has closed my way with blocks of stone, he has obstructed my paths.

Lamentations 3:10 For me he is a lurking bear, a lion in hiding.

Lamentations 3:11 Heading me off, he has torn me apart, leaving me shattered.

Lamentations 3:12 He has bent his bow and used me as a target for his arrows.

Lamentations 3:13 He has shot deep into me with shafts from his quiver.

Lamentations 3:14 I have become a joke to all my own people, their refrain all day long.

Lamentations 3:15 He has given me my fill of bitterness, he has made me drunk with wormwood.

Lamentations 3:16 He has broken my teeth with gravel, he has fed me on ashes.

Lamentations 3:17 I have been deprived of peace, I have forgotten what happiness is

Lamentations 3:18 and thought, 'My lasting hope in Yahweh is lost.'

Lamentations 3:19 Bring to mind my misery and anguish; it is wormwood and gall!

Lamentations 3:20 My heart dwells on this continually and sinks within me.

Lamentations 3:21 This is what I shall keep in mind and so regain some hope:

Lamentations 3:22 Surely Yahweh's mercies are not over, his deeds of faithful love not exhausted;

Lamentations 3:23 every morning they are renewed; great is his faithfulness!

Lamentations 3:24 'Yahweh is all I have,' I say to myself, 'and so I shall put my hope in him.'

Lamentations 3:25 Yahweh is good to those who trust him, to all who search for him.

Lamentations 3:26 It is good to wait in silence for Yahweh to save.

Lamentations 3:27 It is good for someone to bear the yoke from a young age,

Lamentations 3:28 to sit in solitude and silence when it weighs heavy,

Lamentations 3:29 to lay one’s head in the dust—maybe there is hope-

Lamentations 3:30 to offer one’s cheek to the striker, to have one’s fill of disgrace!

Lamentations 3:31 For the Lord will not reject anyone for ever.

Lamentations 3:32 If he brings grief, he will have pity out of the fullness of his faithful love,

Lamentations 3:33 for it is not for his own pleasure that he torments and grieves the human race.

Lamentations 3:34 When all the prisoners in a country are crushed underfoot,

Lamentations 3:35 when human rights are overridden in defiance of the Most High,

Lamentations 3:36 when someone is cheated of justice, does not the Lord see it?

Lamentations 3:37 Who has only to speak and it is so done? Who commands, if not the Lord?

Lamentations 3:38 From where, if not from the mouth of the Most High, do evil and good come?

Lamentations 3:39 Why then should anyone complain? Better to be bold against one’s sins.

Lamentations 3:40 Let us examine our path, let us ponder it and return to Yahweh.

Lamentations 3:41 Let us raise our hearts and hands to God in heaven.

Lamentations 3:42 We are the ones who have sinned, who have rebelled, and you have not forgiven.

Lamentations 3:43 You have enveloped us in anger, pursuing us, slaughtering without pity.

Lamentations 3:44 You have wrapped yourself in a cloud too thick for prayer to pierce.

Lamentations 3:45 You have reduced us to rubbish and refuse among the nations.

Lamentations 3:46 Our enemies open their mouths in chorus against us.

Lamentations 3:47 Terror and pitfall have been our lot, ravage and ruin.

Lamentations 3:48 My eyes dissolve in torrents of tears at the ruin of my beloved people.

Lamentations 3:49 My eyes will weep ceaselessly, without relief,

Lamentations 3:50 until Yahweh looks down and sees from heaven.

Lamentations 3:51 My eyes have grown sore over all the daughters of my city.

Lamentations 3:52 Unprovoked, my enemies hunted me down like a bird.

Lamentations 3:53 They shut me finally in a pit, they closed me in with a stone.

Lamentations 3:54 The waters rose over my head; I thought, 'I am lost!'

Lamentations 3:55 Yahweh, I called on your name from the deep pit.

Lamentations 3:56 You heard my voice, do not close your ear to my prayer, to my cry.

Lamentations 3:57 You are near when I call to you. You said, 'Do not be afraid!'

Lamentations 3:58 Lord, you defended my cause, you have redeemed my life.

Lamentations 3:59 Yahweh, you have seen the wrong done to me, grant me redress.

Lamentations 3:60 You have seen their vindictiveness, all their plots against me.

Lamentations 3:61 You have heard their insults, Yahweh, all their plots against me,

Lamentations 3:62 the whispering and murmuring of my enemies against me all day long.

Lamentations 3:63 Look, whether they sit or stand, I am their refrain.

Lamentations 3:64 Yahweh, repay them as their deeds deserve.

Lamentations 3:65 Lay hardness of heart as your curse on them.

Lamentations 3:66 Angrily pursue them, root them out from under your heavens!

Lamentations 4:1 How the gold has tarnished, how the fine gold has changed! The sacred stones lie scattered at the corner of every street.

Lamentations 4:2 The children of Zion, as precious as finest gold—to think that they should now be reckoned like crockery made by a potter!

Lamentations 4:3 The very jackals give the breast, and suckle their young: but the daughter of my people is as cruel as the ostriches of the desert.

Lamentations 4:4 The tongue of the baby at the breast sticks to its palate for thirst; little children ask for bread, no one gives them any.

Lamentations 4:5 Those who used to eat only the best, now lie dying in the streets; those who were reared in the purple claw at the rubbish heaps,

Lamentations 4:6 for the wickedness of the daughter of my people exceeded the sins of Sodom, which was overthrown in a moment without a hand being laid on it.

Lamentations 4:7 Once her young people were brighter than snow, whiter than milk; rosier than coral their bodies, their hue like sapphire.

Lamentations 4:8 Now their faces are blacker than soot, they are not recognised in the streets, the skin has shrunk over their bones, as dry as a stick.

Lamentations 4:9 Happier those killed by the sword than those killed by famine: they waste away, sunken for lack of the fruits of the earth.

Lamentations 4:10 With their own hands, kindly women cooked their children; this was their food when the daughter of my people was ruined.

Lamentations 4:11 Yahweh indulged his fury, he vented his fierce anger, he lit a fire in Zion which devoured her foundations.

Lamentations 4:12 The kings of the earth never believed, nor did any of the inhabitants of the world, that foe or enemy would ever penetrate the gates of Jerusalem.

Lamentations 4:13 Owing to the sins of her prophets and the crimes of her priests, who had shed the blood of the upright, in the heart of the city,

Lamentations 4:14 they wandered blindly through the streets, polluted with blood, so that no one dared to touch their clothes.

Lamentations 4:15 ‘Keep away! Unclean!’ people shouted, ‘Keep away! Keep away! Don’t touch!’ If they left and fled to the nations, they were not allowed to stay there either.

Lamentations 4:16 The face of Yahweh destroyed them, he will look on them no more. There was no respect for the priests, no deference for the elders.

Lamentations 4:17 Continually we were wearing out our eyes, watching for help—in vain. From our towers we watched for a nation which could not save us anyway.

Lamentations 4:18 Men dogged our steps, to keep us out of our streets. Our end was near, our days were done, our end had come.

Lamentations 4:19 Our pursuers were swifter than eagles in the sky; they hounded our steps through the mountains, they lay in ambush for us in the wilds.

Lamentations 4:20 The breath of our nostrils, Yahweh's anointed, was caught in their traps, he of whom we said, 'In his shadow we shall live among the nations.'

Lamentations 4:21 Rejoice, exult, daughter of Edom, you who reside in Uz! To you in turn the cup will pass; you will get drunk and strip yourself naked!

Lamentations 4:22 Your wickedness is atoned for, daughter of Zion, he will never banish you again. But your wickedness, daughter of Edom, will he punish, your sins he will lay bare!

Lamentations 5:1 Yahweh, remember what has happened to us; consider, and see our degradation.

Lamentations 5:2 Our heritage has passed to strangers, our homes to foreigners.

Lamentations 5:3 We are orphans, we are fatherless; our mothers are like widows.

Lamentations 5:4 We have to buy our own water to drink, our own wood we can get only at a price.

Lamentations 5:5 The yoke is on our necks; we are persecuted; exhausted we are, allowed no rest.

Lamentations 5:6 We made a pact with Egypt, with Assyria, to have plenty of food.

Lamentations 5:7 Our ancestors sinned; they are no more, and we bear the weight of their guilt.

Lamentations 5:8 Slaves rule us; there is no one to rescue us from their clutches.

Lamentations 5:9 At peril of our lives we earn our bread, by risking the sword of the desert.

Lamentations 5:10 Our skin is as hot as an oven, from the scorch of famine.

Lamentations 5:11 The women in Zion have been raped, the young girls in the towns of Judah.

Lamentations 5:12 Princes have been hanged by their hands; the face of the old has won no respect.

Lamentations 5:13 Youths have been put to the mill, boys stagger under loads of wood.

Lamentations 5:14 The elders have deserted the gateway; the young have given up their music.

Lamentations 5:15 Joy has vanished from our hearts; our dancing has turned to mourning.

Lamentations 5:16 The crown has fallen from our heads. Alas that ever we sinned!

Lamentations 5:17 This is why our hearts are sick; this is why our eyes are dim:

Lamentations 5:18 because Mount Zion is desolate; jackals roam to and fro on it.

Lamentations 5:19 Yet you, Yahweh, rule from eternity; your throne endures from age to age.

Lamentations 5:20 Why do you never remember us? Why do you abandon us so long?

Lamentations 5:21 Make us come back to you, Yahweh, and we will come back. Restore us as we were before!

Lamentations 5:22 Unless you have utterly rejected us, in an anger which knows no limit.

Bar 1:1 This is the text of the book written in Babylon by Baruch son of Neraiah, son of Mahseiah, son of Zedekiah, son of Hasadiah, son of Hilkiah,

Bar 1:2 in the fifth year, on the seventh day of the month, at the time when the Chaldaeans had captured Jerusalem and burned it down.

Bar 1:3 Baruch read the text of this book aloud to Jeconiah son of Jehoiakim, king of Judah, and to all the people who had come to hear the reading,

Bar 1:4 to the nobles and the sons of the king, and to the elders; to the whole people, that is, to the least no less than to the greatest, to all who lived in Babylon beside the river Sud.

Bar 1:5 On hearing it they wept, fasted and prayed before the Lord;

Bar 1:6 and they collected as much money as each could afford

Bar 1:7 and sent it to Jerusalem to the priest Jehoiakim son of Hilkiah, son of Shallum, and the other priests, and all the people who were with him in Jerusalem.

Bar 1:8 Also on the tenth day of Sivan he was given the utensils of the house of the Lord, which had been removed from the Temple, to take them back to the land of Judah; these were silver utensils which Zedekiah son of Josiah, king of Judah, had had made

Bar 1:9 after Nebuchadnezzar king of Babylon had deported Jeconiah from Jerusalem to Babylon, together with the princes, the metalworkers, the nobles and the common people.

Bar 1:10 Now, they wrote, we are sending you money to pay for burnt offerings, offerings for sin, and incense. Prepare oblations and offer them on the altar of the Lord our God;

Bar 1:11 and pray for the long life of Nebuchadnezzar king of Babylon, and of his son Belshazzar, that they may endure on earth as long as the heavens endure;

Bar 1:12 and that the Lord may give us strength and enlighten our eyes, so that we may lead our lives under the protection of Nebuchadnezzar king of Babylon and of his son Belshazzar, and that we may serve them for a long time and win their favour.

Bar 1:13 Also pray to the Lord our God for us, because we have sinned against him, and the anger, the fury of the Lord, has still not turned away from us.

Bar 1:14 Lastly, you must read the booklet which we are sending you, publicly in the house of the Lord on the feastday and appropriate days.

Bar 1:15 You must say: Saving justice is the Lord's, we have only the look of shame we bear, as is the case today for the people of Judah and the inhabitants of Jerusalem,

Bar 1:16 for our kings and princes, our priests, our prophets, and for our ancestors,

Bar 1:17 because we have sinned before the Lord,

Bar 1:18 have disobeyed him, and have not listened to the voice of the Lord our God telling us to follow the commandments which the Lord had ordained for us.

Bar 1:19 From the day when the Lord brought our ancestors out of Egypt until today we have been disobedient to the Lord our God, we have been disloyal, refusing to listen to his voice.

Bar 1:20 And we are not free even today of the disasters and the curse which the Lord pronounced through his servant Moses the day he brought our ancestors out of Egypt to give us a land flowing with milk and honey.

Bar 1:21 We have not listened to the voice of the Lord our God in all the words of those prophets he sent us;

Bar 1:22 but, each following the dictates of our evil heart, we have taken to serving alien gods, and doing what is displeasing to the Lord our God.

Bar 2:1 And so the Lord has carried out the sentence which he passed on us, on our judges who governed Israel, on our kings and leaders and on the people of Israel and of Judah;

Bar 2:2 what he did to Jerusalem has never been paralleled under the wide heavens—in conformity with what was written in the Law of Moses;

Bar 2:3 we were each reduced to eating the flesh of our own sons and daughters.

Bar 2:4 Furthermore, he has handed them over into the power of all the kingdoms that surround us, to be the contempt and execration of all the neighbouring peoples among whom the Lord scattered them.

Bar 2:5 Instead of being masters, they found themselves enslaved, because we had sinned against the Lord our God by not listening to his voice.

Bar 2:6 Saving justice is the Lord's; we and our ancestors have only the look of shame we bear today.

Bar 2:7 All those disasters which the Lord pronounced against us have now befallen us.

Bar 2:8 And yet we have not tried to win the favour of the Lord by each of us renouncing the dictates of our own wicked heart;

Bar 2:9 so the Lord has been alert to our misdeeds and has brought disaster down on us, since the Lord is upright in everything he had commanded us to do,

Bar 2:10 and we have not listened to his voice so as to follow the commandments which the Lord had ordained for us.

Bar 2:11 And now, Lord, God of Israel, who brought your people out of Egypt with a mighty hand, with signs and wonders, with great power and with outstretched arm, to win yourself a name such as you have today,

Bar 2:12 we have sinned, we have committed sacrilege; Lord our God, we have broken all your precepts.

Bar 2:13 Let your anger turn from us since we are no more than a little remnant among the nations where you have dispersed us.

Bar 2:14 Listen, Lord, to our prayers and our entreaties; deliver us for your own sake and let us win the favour of the people who have deported us,

Bar 2:15 so that the whole world may know that you are the Lord our God, since Israel and his descendants bear your name.

Bar 2:16 Look down, Lord, from your holy dwelling-place and think of us, bow your ear and listen,

Bar 2:17 open your eyes, Lord, and look; the dead down in Sheol, whose breath has been taken from their bodies, are not the ones to give glory and due recognition to the Lord;

Bar 2:18 whoever is overcome with affliction, who goes along bowed down and frail, with failing eyes and hungering soul, that is the one to give you glory and due recognition, Lord.

Bar 2:19 We do not rely on the merits of our ancestors and of our kings to offer you our humble plea, Lord our God.

Bar 2:20 No, you have sent down your anger and your fury on us, as you threatened through your servants the prophets when they said,

Bar 2:21 'The Lord says this: Bend your necks and serve the king of Babylon, and you will remain in the country which I gave to your ancestors.

Bar 2:22 But if you do not listen to the voice of the Lord and serve the king of Babylon

Bar 2:23 then I shall silence the shouts of rejoicing and mirth and the voices of bridegroom and bride in the towns of Judah and the streets of Jerusalem, and the whole country will be reduced to desert, with no inhabitants.'

Bar 2:24 But we would not listen to your voice and serve the king of Babylon, and so you carried out what you had threatened through your servants the prophets: that the bones of our kings and of our ancestors would be dragged from their resting places.

Bar 2:25 They were indeed tossed out to the heat of the day and the frost of the night. And people died in dreadful agony, from famine, sword and plague.

Bar 2:26 And so, because of the wickedness of the House of Israel and the House of Judah, you have made this House, that bears your name, what it is today.

Bar 2:27 And yet, Lord our God, you have treated us in a way worthy of all your goodness and boundless tenderness,

Bar 2:28 just as you had promised through your servant Moses, the day you told him to write your Law in the presence of the Israelites, and said,

Bar 2:29 'If you do not listen to my voice, this great and innumerable multitude will certainly be reduced to a tiny few among the nations where I shall scatter them-

Bar 2:30 for I knew that, being an obstinate people, they would not listen to me. But in the country of their exile, they will come to themselves

Bar 2:31 and acknowledge that I am the Lord their God. I shall give them a heart and an attentive ear,

Bar 2:32 and they will sing my praises in the country of their exile, they will remember my name;

Bar 2:33 they will stop being obstinate and, remembering what became of their ancestors who sinned before the Lord, will turn from their evil deeds.

Bar 2:34 Then I shall bring them back to the country which I promised on oath to their ancestors Abraham, Isaac and Jacob, and make them masters in it. I shall make their numbers grow; they will not dwindle again.

Bar 2:35 And I shall make an everlasting covenant with them; so that I am their God and they are my people. And never again shall I drive my people Israel out of the country which I have given them.'

Bar 3:1 Almighty Lord, God of Israel, a soul in anguish, a troubled heart now cries to you:

Bar 3:2 Listen and have pity, Lord, for we have sinned before you.

Bar 3:3 You sit enthroned for ever, while we are perishing for ever.

Bar 3:4 Almighty Lord, God of Israel, hear the prayer of the dead of Israel, of the children of those who have sinned against you and have not listened to the voice of the Lord their God; hence the disasters which dog us.

Bar 3:5 Do not call to mind the misdeeds of our ancestors, but remember instead your power and your name.

Bar 3:6 You are indeed the Lord our God and we will praise you, Lord,

Bar 3:7 since you have put respect for you in our hearts to encourage us to call on your name. We long to praise you in our exile, for we have rid our hearts of the wickedness of our ancestors who sinned against you.

Bar 3:8 Look, today we are still in exile where you have scattered us as something contemptible, accursed, condemned, for all the misdeeds of our ancestors who had abandoned the Lord our God.

Bar 3:9 Listen, Israel, to commands that bring life; hear, and learn what knowledge means.

Bar 3:10 Why, Israel, why are you in the country of your enemies, growing older and older in an alien land,

Bar 3:11 defiling yourselves with the dead, reckoned with those who go to Sheol?

Bar 3:12 It is because you have forsaken the fountain of wisdom!

Bar 3:13 Had you walked in the way of God, you would be living in peace for ever.

Bar 3:14 Learn where knowledge is, where strength, where understanding, and so learn where length of days is, where life, where the light of the eyes and where peace.

Bar 3:15 But who has found out where she lives, who has entered her treasure house?

Bar 3:16 Where now are the leaders of the nations and those who ruled even the beasts of earth,

Bar 3:17 those who sported with the birds of heaven, those who accumulated silver and gold on which all people rely, and whose possessions had no end,

Bar 3:18 those who worked so carefully in silver -but of whose works no trace is to be found?

Bar 3:19 They have vanished, gone down to Sheol. Others have risen to their places,

Bar 3:20 more recent generations have seen the day and peopled the earth in their turn, but the way of knowledge they have not found;

Bar 3:21 they have not recognised the paths she treads. Nor have their children had any grasp of her, remaining far from her way.

Bar 3:22 Nothing has been heard of her in Canaan, nothing has been seen of her in Teman;

Bar 3:23 the children of Hagar in search of worldly wisdom, the merchants of Midian and Teman, the tale-spinners and the philosophers have none of them found the way to wisdom or remembered the paths she treads.

Bar 3:24 How great, Israel, is the house of God, how wide his domain,

Bar 3:25 immeasurably wide, infinitely lofty!

Bar 3:26 In it were born the giants, famous from the beginning, immensely tall, expert in war;

Bar 3:27 God's choice did not fall on these, he did not show them the way of knowledge;

Bar 3:28 they perished for lack of wisdom, perished by their own folly.

Bar 3:29 Who has ever climbed the sky and seized her to bring her down from the clouds?

Bar 3:30 Who has ever crossed the ocean and found her to bring her back in exchange for the finest gold?

Bar 3:31 No one can learn the way to her, no one can understand the path she treads.

Bar 3:32 But the One who knows all discovers her, he has grasped her with his own intellect, he has set the earth firm for evermore and filled it with four-footed beasts,

Bar 3:33 he sends the light—and it goes, he recalls it—and trembling it obeys;

Bar 3:34 the stars shine joyfully at their posts;

Bar 3:35 when he calls them, they answer, 'Here we are'; they shine to delight their Creator.

Bar 3:36 It is he who is our God, no other can compare with him.

Bar 3:37 He has uncovered the whole way of knowledge and shown it to his servant Jacob, to Israel his well-beloved;

Bar 3:38 only then did she appear on earth and live among human beings.

Bar 4:1 She is the book of God's commandments, the Law that stands for ever; those who keep her shall live, those who desert her shall die.

Bar 4:2 Turn back, Jacob, seize her, in her radiance make your way to light:

Bar 4:3 do not yield your glory to another, your privilege to a people not your own.

Bar 4:4 Israel, blessed are we: what pleases God has been revealed to us!

Bar 4:5 Take courage, my people, memorial of Israel!

Bar 4:6 You were sold to the nations, but not for extermination. You provoked God; and so were delivered to your enemies,

Bar 4:7 since you had angered your Creator by offering sacrifices to demons, and not to God.

Bar 4:8 You had forgotten the eternal God who reared you. You had also grieved Jerusalem who nursed you,

Bar 4:9 for when she saw God's anger falling on you, she said: Listen, you neighbours of Zion: God has sent me great sorrow.

Bar 4:10 I have seen my sons and daughters taken into captivity, which the Eternal brought down on them.

Bar 4:11 I had reared them joyfully; in tears, in sorrow, I watched them go away.

Bar 4:12 Do not, any of you, exult over me, a widow, deserted by so many; I am bereaved because of the sins of my children, who turned away from the Law of God,

Bar 4:13 who did not want to know his precepts and would not follow the ways of his commandments or tread the paths of discipline as his justice directed.

Bar 4:14 Come here, neighbours of Zion! Remember my sons' and daughters' captivity, which the Eternal brought down on them.

Bar 4:15 How he brought a distant nation down on them, a ruthless nation speaking a foreign language, they showed neither respect for the aged, nor pity for the child;

Bar 4:16 they carried off the widow's cherished sons, they left her quite alone, bereft of her daughters.

Bar 4:17 For my part, how could I help you?

Bar 4:18 He who brought those disasters down on you, is the one to deliver you from your enemies' clutches.

Bar 4:19 Go, my children, go your way! I must stay bereft and lonely;

Bar 4:20 I have taken off the clothes of peace and put on the sackcloth of entreaty; all my life I shall cry to the Eternal.

Bar 4:21 Take courage, my children, call on God: he will deliver you from tyranny, from the clutches of your enemies;

Bar 4:22 for I look to the Eternal for your rescue, and joy has come to me from the Holy One at the mercy soon to reach you from your Saviour, the Eternal.

Bar 4:23 In sorrow and tears I watched you go away, but God will give you back to me in joy and gladness for ever.

Bar 4:24 As the neighbours of Zion have now witnessed your captivity, so will they soon see your rescue by God, which will come upon you with great glory and splendour of the Eternal.

Bar 4:25 My children, patiently bear the anger brought on you by God. Your enemy has persecuted you, but soon you will witness his destruction and set your foot on his neck.

Bar 4:26 My favourite children have travelled by rough roads, carried off like a flock by a marauding enemy.

Bar 4:27 Take courage, my children, call on God: he who brought this on you will remember you.

Bar 4:28 As by your will you first strayed from God, so now turn back and search for him ten times harder;

Bar 4:29 for as he has been bringing down those disasters on you, so will he rescue you and give you eternal joy.

Bar 4:30 Take courage, Jerusalem: he who gave you your name will console you.

Bar 4:31 Disaster will come to all who have ill-treated you and gloated over your fall.

Bar 4:32 Disaster will come to the cities where your children were slaves; disaster to whichever one received your children,

Bar 4:33 for just as she rejoiced at your fall and was happy to see you ruined, so will she grieve over her own desolation.

Bar 4:34 I shall deprive her of the joy of a populous city, and her insolence will turn to mourning;

Bar 4:35 fire from the Eternal will befall her for many a day, and demons will dwell in her for ages.

Bar 4:36 Jerusalem, turn your eyes to the east, see the joy that is coming to you from God.

Bar 4:37 Look, the children you watched go away are on their way home; reassembled from east and west, they are on their way home at the Holy One’s command, rejoicing in God’s glory.

Bar 5:1 Jerusalem, take off your dress of sorrow and distress, put on the beauty of God’s glory for evermore,

Bar 5:2 wrap the cloak of God’s saving justice around you, put the diadem of the Eternal One’s glory on your head,

Bar 5:3 for God means to show your splendour to every nation under heaven,

Bar 5:4 and the name God gives you for evermore will be, ‘Peace-through-Justice, and Glory-through-Devotion’.

Bar 5:5 Arise, Jerusalem, stand on the heights and turn your eyes to the east: see your children reassembled from west and east at the Holy One's command, rejoicing because God has remembered.

Bar 5:6 Though they left you on foot driven by enemies, now God brings them back to you, carried gloriously, like a royal throne.

Bar 5:7 For God has decreed the flattening of each high mountain, of the everlasting hills, the filling of the valleys to make the ground level so that Israel can walk safely in God's glory.

Bar 5:8 And the forests and every fragrant tree will provide shade for Israel, at God's command;

Bar 5:9 for God will guide Israel in joy by the light of his glory, with the mercy and saving justice which come from him. A copy of the letter which Jeremiah sent to those about to be led captive to Babylon by the king of the Babylonians, to tell them what he had been commanded by God:

Bar 6:1 'Because of the sins which you have committed before God you are to be deported to Babylon by Nebuchadnezzar king of the Babylonians.

Bar 6:2 Once you have reached Babylon you will stay there for many years, as long as seven generations; after which I shall bring you home in peace.

Bar 6:3 Now in Babylon you will see gods made of silver, of gold, of wood, being carried shoulder-high, and filling the gentiles with fear.

Bar 6:4 Be on your guard! Do not imitate the foreigners, do not have any fear of their gods

Bar 6:5 as you see their worshippers prostrating themselves before and behind them. Instead, say in your hearts, "Master, it is you that we must worship."

Bar 6:6 For my angel is with you; your lives will be in his care.

Bar 6:7 'Overlaid with gold and silver, their tongues polished smooth by a craftsman, they are counterfeit and have no power to speak.

Bar 6:8 As though for a girl fond of finery, these people take gold and make crowns for the heads of their gods.

Bar 6:9 And sometimes, the priests filch gold and silver from their gods to spend on themselves, even giving some of it to the prostitutes on the terrace.

Bar 6:10 They dress up these gods of silver, gold and wood, in clothes, like human beings; on their own they cannot protect themselves from either tarnish or woodworm;

Bar 6:11 when they have been dressed in purple cloaks, their faces have to be dusted, because of the temple dust which settles thick on them.

Bar 6:12 One holds a sceptre like the governor of a province, yet is powerless to put to death anyone who offends him;

Bar 6:13 another holds sword and mace in his right hand, yet is powerless to defend himself against war or thieves.

Bar 6:14 From this it is evident that they are not gods; do not be afraid of them.

Bar 6:15 'Just as a pot in common use becomes useless once it is broken, so are these gods enshrined inside their temples.

Bar 6:16 Their eyes are full of dust raised by the feet of those who enter.

Bar 6:17 Just as the doors are locked on all sides on someone who has offended a king and is under sentence of death, so the priests secure the temples of these gods with gates and bolts and bars for fear of burglary.

Bar 6:18 They light more lamps for them than they do for themselves, and the gods see none of them.

Bar 6:19 They are like one of the temple beams, which are said to be gnawed away from within; the termites creep out of the ground and eat them and their clothes too, and they feel nothing.

Bar 6:20 Their faces are blackened by the smoke that rises from the temple.

Bar 6:21 Bats, swallows, birds of every kind perch on their bodies and heads, and so do cats.

Bar 6:22 From this, you can see for yourselves that they are not gods; do not be afraid of them.

Bar 6:23 'The gold with which they are parading their futility before the world is supposed to make them look beautiful, but if someone does not rub off the tarnish, these gods will not be shining much on their own, and even while they were being cast, they felt nothing.

Bar 6:24 However much was paid for them, there is still no breath of life in them.

Bar 6:25 Being unable to walk, they have to be carried on men's shoulders, which shows how futile they are. It is humiliating for their worshippers, too, who have to stand them up again if they fall over.

Bar 6:26 Once they have been stood up, they cannot move on their own; if they tilt askew, they cannot right themselves; offerings made to them might as well be made to the dead.

Bar 6:27 Whatever is sacrificed to them, the priests re-sell and pocket the profit; while their wives salt down part of it, but give nothing to the poor or to the helpless. As to the sacrifices themselves, why, women during their periods and women in childbed are not afraid to touch them!

Bar 6:28 From all this you can tell that they are not gods; do not be afraid of them.

Bar 6:29 ‘Indeed, how can they even be called gods, when women do the offering to these gods of silver, gold and wood?

Bar 6:30 In their temples, the priests stay sitting down, their garments torn, heads and beard shaved and heads uncovered;

Bar 6:31 they roar and shriek before their gods as people do at funeral feasts.

Bar 6:32 The priests take robes from the gods to clothe their own wives and children.

Bar 6:33 Whether these gods are treated badly or well, they are incapable of paying back either treatment; as incapable too of making or unmaking kings,

Bar 6:34 equally incapable of distributing wealth or money. If anyone fails to honour a vow he has made to them, they cannot call him to account.

Bar 6:35 They can neither save anyone from death nor rescue the weak from the strong,

Bar 6:36 nor restore sight to the blind, nor save anyone in trouble,

Bar 6:37 nor take pity on a widow, nor be generous to an orphan.

Bar 6:38 These wooden gods overlaid with gold and silver are about as much use as rocks cut out of the mountain side. Their worshippers will be confounded!

Bar 6:39 So how can anyone think or say that they are gods?

Bar 6:40 ‘The Chaldaeans themselves do them no honour; if they find someone who is dumb and cannot speak, they present him to Bel, entreating him for the gift of speech, as though he could perceive it!

Bar 6:41 And they are incapable of drawing the conclusion and abandoning those gods—such is their lack of perception.

Bar 6:42 Women with strings round their waists sit in the streets, burning bran like incense;

Bar 6:43 when one of these has been picked up by a passer-by and been to bed with him, she then gloats over her neighbour for not having been thought as worthy as herself and for not having had her string broken.

Bar 6:44 Whatever is done for them is spurious. So how can anyone think or say that they are gods?

Bar 6:45 ‘Made by woodworkers and goldsmiths, they are only what those workmen decide to make them.

Bar 6:46 Their makers have not long to live themselves, so how can the things they make be gods?

Bar 6:47 Their legacy to their descendants is nothing but delusion and dishonour.

Bar 6:48 If war or disasters befall them, the priests discuss where best to hide themselves and these gods;

Bar 6:49 how can anyone fail to realise that they are not gods, if they cannot save themselves from war or from disasters?

Bar 6:50 And since they are only made of wood overlaid with gold or silver, it will later become apparent that they are spurious; it will be obvious to everyone, to nations as to kings, that they are not gods but the work of human hands, and that there is no divine activity in them.

Bar 6:51 Does anyone still need convincing that they are not gods?

Bar 6:52 'They can neither appoint a king over a country, nor give rain to humankind,

Bar 6:53 nor regulate their own affairs, nor rescue anyone who suffers a wrong; they are as helpless as crows between sky and ground.

Bar 6:54 If fire falls on the temple of these wooden gods overlaid with gold or silver, their priests fly to safety while they for their part stay there like beams, to be burnt.

Bar 6:55 They cannot put up any resistance to a king or to enemies.

Bar 6:56 So how can anyone think or say that they are gods?

Bar 6:57 'These wooden gods overlaid with gold or silver cannot evade thieves or marauders; strong men may rob them of their gold and silver and make off with the robes they are dressed in; yet they are powerless to help even themselves.

Bar 6:58 Better to be a king displaying his prowess, a household pot of use to its owner, than to be these counterfeit gods; or merely the door of a house, protecting what is inside, than these counterfeit gods; or a wooden pillar in a palace than these counterfeit gods.

Bar 6:59 The sun, the moon and the stars, which shine and have been given work to do, are obedient;

Bar 6:60 similarly, the lightning, as it flashes, is a fine sight; in the same way, the wind blows across every country,

Bar 6:61 the clouds execute the order God gives them to pass over the whole earth, and the fire, sent from above to consume mountain and forest, carries out its orders.

Bar 6:62 Now these gods are not their equals, either in beauty or in power.

Bar 6:63 So, no one can think or say that they are gods, powerless as they are to administer justice or to do anyone any good.

Bar 6:64 Therefore, knowing that they are not gods, do not be afraid of them.

Bar 6:65 'For they can neither curse nor bless kings, Bar 6:66 nor produce signs in heaven for the nations, nor shine like the sun, nor shed light like the moon.

Bar 6:67 The animals are better off than they are, being able to look after themselves by making for cover.

Bar 6:68 There is not the slightest shred of evidence that they are gods; so do not be afraid of them!

Bar 6:69 'Their wooden gods overlaid with gold and silver are like a scarecrow in a field of cucumbers—protecting nothing.

Bar 6:70 Or again, their wooden gods overlaid with gold and silver are like a thorn-bush in a garden—any kind of bird may perch on it—or like a corpse thrown out into the dark.

Bar 6:71 From the purple and linen rotting on their backs you can tell that they are not gods; and in the end, eaten away, they will be the dishonour of the country.

Bar 6:72 Better, then, someone upright who has no idols; dishonour will never come near him.'

Ezekiel

1:1 In the thirtieth year, on the fifth day of the fourth month, as I was among the exiles by the River Chebar, heaven opened and I saw visions from God.

Ezekiel 1:2 On the fifth of the month—it was the fifth year of exile for King Jehoiachin-

Ezekiel 1:3 the word of Yahweh was addressed to the priest Ezekiel son of Buzi, in Chaldaea by the River Chebar. There the hand of Yahweh came on him.

Ezekiel 1:4 I looked; a stormy wind blew from the north, a great cloud with flashing fire and brilliant light round it, and in the middle, in the heart of the fire, a brilliance like that of amber,

Ezekiel 1:5 and in the middle what seemed to be four living creatures. They looked like this: They were of human form.

Ezekiel 1:6 Each had four faces, each had four wings.

Ezekiel 1:7 Their legs were straight; they had hooves like calves, glittering like polished brass.

Ezekiel 1:8 Below their wings, they had human hands on all four sides corresponding to their four faces and four wings.

Ezekiel 1:9 They touched one another with their wings; they did not turn as they moved; each one moved straight forward.

Ezekiel 1:10 As to the appearance of their faces, all four had a human face, and a lion's face to the right, and all four had a bull's face to the left, and all four had an eagle's face.

Ezekiel 1:11 Their wings were spread upwards, each had one pair touching its neighbour's, and the other pair covering its body.

Ezekiel 1:12 And each one moved straight forward; they went where the spirit urged them, they did not turn as they moved.

Ezekiel 1:13 Between these living creatures were what looked like blazing coals, like torches, darting backwards and forwards between the living creatures; the fire gave a brilliant light, and lightning flashed from the fire,

Ezekiel 1:14 and the living creatures kept disappearing and reappearing like flashes of lightning.

Ezekiel 1:15 Now, as I looked at the living creatures, I saw a wheel touching the ground beside each of the four-faced living creatures.

Ezekiel 1:16 The appearance and structure of the wheels were like glittering chrysolite. All four looked alike, and their appearance and structure were such that each wheel seemed to have another wheel inside it.

Ezekiel 1:17 In whichever of the four directions they moved, they did not need to turn as they moved.

Ezekiel 1:18 Their circumference was of awe-inspiring size, and the rims of all four sparkled all the way round.

Ezekiel 1:19 When the living creatures moved, the wheels moved beside them; and when the living creatures left the ground, the wheels too left the ground.

Ezekiel 1:20 They moved in whichever direction the spirit chose to go, and the wheels rose with them, since the wheels shared the spirit of the animals.

Ezekiel 1:21 When the living creatures moved on, they moved on; when the former halted, the latter halted; when the former left the ground, the wheels too left the ground, since the wheels shared the spirit of the animals.

Ezekiel 1:22 Over the heads of the living creatures was what looked like a solid surface glittering like crystal, spread out over their heads, above them,

Ezekiel 1:23 and under the solid surface, their wings were spread out straight, touching one another, and each had a pair covering its body.

Ezekiel 1:24 I also heard the noise of their wings; when they moved, it was like the noise of flood-waters, like the voice of Shaddai, like the noise of a storm, like the noise of an armed camp; and when they halted, they lowered their wings;

Ezekiel 1:25 there was a noise too.

Ezekiel 1:26 Beyond the solid surface above their heads, there was what seemed like a sapphire, in the form of a throne. High above on the form of a throne was a form with the appearance of a human being.

Ezekiel 1:27 I saw a brilliance like amber, like fire, radiating from what appeared to be the waist upwards; and from what appeared to be the waist downwards, I saw what looked like fire, giving a brilliant light all round.

Ezekiel 1:28 The radiance of the encircling light was like the radiance of the bow in the clouds on rainy days. The sight was like the glory of Yahweh. I looked and fell to the ground, and I heard the voice of someone speaking to me.

Ezekiel 2:1 He said, 'Son of man, get to your feet; I will speak to you.'

Ezekiel 2:2 As he said these words the spirit came into me and put me on my feet, and I heard him speaking to me.

Ezekiel 2:3 He said, 'Son of man, I am sending you to the Israelites, to the rebels who have rebelled against me. They and their ancestors have been in revolt against me up to the present day.

Ezekiel 2:4 Because they are stubborn and obstinate children, I am sending you to them, to say, "Lord Yahweh says this."

Ezekiel 2:5 Whether they listen or not, this tribe of rebels will know there is a prophet among them.

Ezekiel 2:6 And you, son of man, do not be afraid of them or of what they say, though you find yourself surrounded with brambles and sitting on scorpions. Do not be afraid of their words or alarmed by their looks, for they are a tribe of rebels.

Ezekiel 2:7 You are to deliver my words to them whether they listen or not, for they are a tribe of rebels.

Ezekiel 2:8 But you, son of man, are to listen to what I say to you; do not be a rebel like that rebellious tribe. Open your mouth and eat what I am about to give you.'

Ezekiel 2:9 When I looked, there was a hand stretch- ing out to me, holding a scroll.

Ezekiel 2:10 He un- rolled it in front of me; it was written on, front and back; on it was written 'Lamentations, dirges and cries of grief '.

Ezekiel 3:1 He then said, 'Son of man, eat what you see; eat this scroll, then go and speak to the House of Israel.'

Ezekiel 3:2 I opened my mouth; he gave me the scroll to eat

Ezekiel 3:3 and then said, 'Son of man, feed on this scroll which I am giving you and eat your fill.' So I ate it, and it tasted sweet as honey.

Ezekiel 3:4 He then said, 'Son of man, go to the House of Israel and tell them what I have said.

Ezekiel 3:5 You are not being sent to a nation that speaks a difficult foreign language; you are being sent to the House of Israel.

Ezekiel 3:6 Not to big nations that speak difficult foreign languages, and whose words you would not understand—if I sent you to them, they would listen to you;

Ezekiel 3:7 but the House of Israel will not listen to you because it will not listen to me. The whole House of Israel is defiant and obstinate.

Ezekiel 3:8 But now, I am making you as defiant as they are, and as obstinate as they are;

Ezekiel 3:9 I am making your resolution as hard as a diamond, harder than flint. So do not be afraid of them, do not be overawed by them, for they are a tribe of rebels.'

Ezekiel 3:10 Then he said, 'Son of man, take to heart everything I say to you, listen carefully,

Ezekiel 3:11 then go to your exiled countrymen and talk to them. Say to them, "Lord Yahweh says this," whether they listen or not.'

Ezekiel 3:12 The spirit lifted me up, and behind me I heard a great vibrating sound, 'Blessed be the glory of Yahweh in his dwelling-place!'

Ezekiel 3:13 This was the sound of the living creatures' wings beating against each other, and the sound of the wheels beside them: a great vibrating sound.

Ezekiel 3:14 The spirit lifted me up and took me, and I went, bitter and angry, and the hand of Yahweh lay heavy on me.

Ezekiel 3:15 I came to Tel Abib, to the exiles beside the River Chebar where they were living, and there I stayed with them in a stupor for seven days.

Ezekiel 3:16 After seven days the word of Yahweh was addressed to me as follows,

Ezekiel 3:17 'Son of man, I have appointed you as watchman for the House of Israel. When you hear a word from my mouth, warn them from me.

Ezekiel 3:18 If I say to someone wicked, "You will die," and you do not warn this person; if you do not speak to warn someone wicked to renounce evil and so save his life, it is the wicked person who will die for the guilt, but I shall hold you responsible for that death.

Ezekiel 3:19 If, however, you do warn someone wicked who then fails to renounce wickedness and evil ways, the wicked person will die for the guilt, but you yourself will have saved your life.

Ezekiel 3:20 When someone upright renounces uprightness to do evil and I set a trap for him, it is he who will die; since you failed to warn him, he will die for his guilt, and the uprightness he practised will no longer be remembered; but I shall hold you responsible for his death.

Ezekiel 3:21 If, however, you warn someone upright not to sin and this person does not sin, such a one will live, thanks to your warning, and you too will have saved your life.'

Ezekiel 3:22 While I was there the hand of Yahweh came on me; he said, ‘Get up, go out into the valley, and there I shall speak to you.’

Ezekiel 3:23 I got up and went out into the valley; the glory of Yahweh was resting there, like the glory I had seen by the River Chebar, and I fell to the ground.

Ezekiel 3:24 The spirit of Yahweh then entered me and put me on my feet and spoke to me. He said, ‘Go and shut yourself in your house.

Ezekiel 3:25 Son of man, you are about to be tied and bound, and unable to mix with other people.

Ezekiel 3:26 I am going to make your tongue stick to the roof of your mouth; you will be dumb, and no longer able to reprove them, for they are a tribe of rebels.

Ezekiel 3:27 When I speak to you, however, I shall open your mouth and then you will say to them, “Lord Yahweh says this: Let anyone prepared to listen, listen; let anyone who refuses, refuse!”-for they are a tribe of rebels.’

Ezekiel 4:1 ‘For your part, son of man, take a brick and lay it in front of you; on it scratch a city, Jerusalem.

Ezekiel 4:2 You are then to besiege it, trench round it, build earthworks, pitch camps and bring up battering-rams all round.

Ezekiel 4:3 Then take an iron pan and place it as though it were an iron wall between you and the city. Then fix your gaze on it; it is being besieged and you are besieging it. This is a sign for the House of Israel.

Ezekiel 4:4 ‘Lie down on your left side and take the guilt of the House of Israel on yourself. You will bear their guilt for as many days as you lie on that side.

Ezekiel 4:5 Allowing one day for every year of their guilt, I ordain that you bear it for three hundred and ninety days; this is how you will bear the House of Israel’s guilt.

Ezekiel 4:6 And when you have finished doing this, you are to lie down again, on your right side, and bear the guilt of the House of Judah for forty days. I have set the length for you as one day for one year.

Ezekiel 4:7 Then fix your gaze on the siege of Jerusalem, raise your bared arm and prophesy against her.

Ezekiel 4:8 Look, I am going to tie you up and you will not be able to turn over from one side to the other until the period of your seclusion is over.

Ezekiel 4:9 ‘Now take wheat, barley, beans, lentils, millet and spelt; put them all in the same pot and make them into bread for yourself. You are to eat it for as many days as you are lying on your side—three hundred and ninety days.

Ezekiel 4:10 Of this food, you are to weigh out a daily portion of twenty shekels and eat it a little piece at a time.

Ezekiel 4:11 And you are to ration the water you drink—a sixth of a hin—drinking that a little at a time.

Ezekiel 4:12 You are to eat this in the form of a barley cake baked where they can see you, on human dung.’

Ezekiel 4:13 And Yahweh said, ‘This is how the Israelites will have to eat their defiled food, wherever I disperse them among the nations.’

Ezekiel 4:14 I then said, ‘Lord Yahweh, my soul is not defiled. From my childhood until now, I have never eaten an animal that has died a natural death or been savaged; no tainted meat has ever entered my mouth.’

Ezekiel 4:15 ‘Very well,’ he said, ‘I grant you cow-dung instead of human dung; you are to bake your bread on that.’

Ezekiel 4:16 He then said, ‘Son of man, I am going to cut off Jerusalem’s food supply; in their extremity, the food they eat will be weighed out; to their horror, the water they drink will be rationed,

Ezekiel 4:17 until there is no food or water left, and they fall into a stupor and waste away because of their guilt.’

Ezekiel 5:1 ‘Son of man, take a sharp sword, use it like a barber’s razor and run it over your head and beard. Then take scales and divide the hair you have cut off.

Ezekiel 5:2 Burn one-third inside the city, while the days of the siege are working themselves out. Then take another third and chop it up with the sword all round the city. The last third you are to scatter to the wind, while I unsheathe the sword behind them.

Ezekiel 5:3 Also take a few hairs and tie them up in the folds of your cloak;

Ezekiel 5:4 and of these again take a few, and throw them on the fire and burn them. From them fire will come on the whole House of Israel.

Ezekiel 5:5 ‘The Lord Yahweh says this, “This is Jerusalem, which I have placed in the middle of the nations, surrounded with foreign countries.

Ezekiel 5:6 She has rebelled more perversely against my observances than the nations have, and against my laws than the surrounding countries have; for they have rejected my observances and not kept my laws.”

Ezekiel 5:7 ‘Therefore, the Lord Yahweh says this, “Because your disorders are worse than those of the nations round you, since you do not keep my laws or respect my observances, and since you do not respect even the observances of the surrounding nations,

Ezekiel 5:8 very well, the Lord Yahweh says this: I, too, am against you and shall execute my judgements on you for the nations to see.

Ezekiel 5:9 Because of all your loathsome practices I shall do such things as I have never done before, nor shall ever do again.

Ezekiel 5:10 Those of you who are parents will eat their children, and children will eat their parents. I shall execute judgement on you and disperse what remains of you to the winds.

Ezekiel 5:11 For, as I live—declares Lord Yahweh—as sure as you have defiled my sanctuary with all your horrors and all your loathsome practices, so I too shall reject you without a glance of pity, I shall not spare you.

Ezekiel 5:12 A third of your citizens will die of plague or starve to death inside you; a third will fall by the sword round you; and a third I shall scatter to the winds, unsheathing the sword behind them.

Ezekiel 5:13 I shall sate my anger and bring my fury to rest on them until I am avenged; and when I have sated my fury on them, then they will know that I, Yahweh, spoke out of jealousy for you.

Ezekiel 5:14 Yes, I shall reduce you to a ruin, an object of derision to the surrounding nations, in the eyes of all who pass by.

Ezekiel 5:15 You will be an object of derision and insults, an example, an object of amazement to the surrounding nations, when I execute judgement on you in furious anger and furious punishments. I, Yahweh, have spoken.

Ezekiel 5:16 On them I shall send the deadly arrows of famine, which will destroy you—for I shall send them to destroy you; then I shall make the famine worse and cut off your food supply.

Ezekiel 5:17 I shall send famine and wild animals on you to rob you of your children; plague and bloodshed will sweep through you, and I shall bring the sword down on you. I, Yahweh, have spoken." '

Ezekiel 6:1 The word of Yahweh was addressed to me as follows,

Ezekiel 6:2 'Son of man, turn towards the mountains of Israel and prophesy against them.

Ezekiel 6:3 Say, "Mountains of Israel, hear the word of the Lord Yahweh. The Lord Yahweh says this to mountains and hills and ravines and valleys: Look, I am going to summon the sword against you and destroy your high places.

Ezekiel 6:4 Your altars will be wrecked, and your incense burners smashed; I shall fling your butchered inhabitants down in front of your foul idols;

Ezekiel 6:5 I shall lay the corpses of the Israelites in front of their foul idols and scatter their bones all round your altars.

Ezekiel 6:6 Wherever you live, the towns will be destroyed and the high places wrecked, to the ruin and wrecking of your altars, the shattering and abolition of your foul idols, the smashing of your incense burners and the utter destruction of all your works.

Ezekiel 6:7 As the butchered fall about you, you will know that I am Yahweh.

Ezekiel 6:8 "But I shall spare some of you to escape the sword among the nations, when you have been dispersed in their lands;

Ezekiel 6:9 and your survivors will remember me among the nations where they are held captive, since I shall have broken their adulterous hearts for having deserted me, and destroyed their eyes for having turned adulterously towards their foul idols. They will loathe themselves for all the wrong they have caused by their loathsome practices.

Ezekiel 6:10 Then they will know that I am Yahweh and that I was not talking lightly when I said that I would inflict these disasters on them."

Ezekiel 6:11 'The Lord Yahweh says this, "Clap your hands, stamp your feet, and say: Alas for all the loathsome sins of the House of Israel, which is about to fall by sword, famine and plague!

Ezekiel 6:12 Far off, they will die by plague; near at hand they will fall by the sword; and any who survive or are spared will die of famine. This is how I shall sate my fury on them.

Ezekiel 6:13 Then you will know that I am Yahweh, when their butchered corpses lie among their foul idols, all round their altars, on every high hill, on every mountain top, under every green tree, under every leafy oak, wherever they offer a smell pleasing to all their idols.

Ezekiel 6:14 I shall point my finger at them and reduce the country to an empty wasteland from the desert to Riblah, everywhere they live, and they will know that I am Yahweh." '

Ezekiel 7:1 The word of Yahweh was addressed to me as follows,

Ezekiel 7:2 'Son of man, say, "Lord Yahweh says this to the land of Israel: Finished! The end is coming for the four corners of the country.

Ezekiel 7:3 This is the end for you; I shall unleash my anger on you, and judge you as your conduct deserves and call you to account for all your loathsome practices.

Ezekiel 7:4 I shall show you no pity, I shall not spare you; I shall repay you for your conduct and for the loathsome practices in which you persist. Then you will know that I am Yahweh.

Ezekiel 7:5 "The Lord Yahweh says this: Disaster, a unique disaster, is coming.

Ezekiel 7:6 The end is coming, the end is coming, it is on the move towards you, it is coming now.

Ezekiel 7:7 Now it is your turn, you who dwell in this country. Doom is coming, the day is near; no joy now, only tumult, on the mountains.

Ezekiel 7:8 Now I shall soon vent my fury on you and sate my anger on you: I shall judge you as your conduct deserves and repay you for all your loathsome practices.

Ezekiel 7:9 I shall show neither pity nor mercy, but shall repay you for your conduct and the loathsome practices in which you persist. Then you will know that I am Yahweh and that I strike.

Ezekiel 7:10 “Now is the day, your turn has come, it has come, it appears, the sceptre has blossomed, pride is at its peak.

Ezekiel 7:11 Violence has risen to become the scourge of wickedness . . .

Ezekiel 7:12 Doom is coming, the day is near. Neither should buyer rejoice, nor seller regret, for the fury rests on everyone alike.

Ezekiel 7:13 The seller will not be able to go back on his bargain; each persists in his sins; they take no defensive measures.

Ezekiel 7:14 The trumpet sounds, all is ready, but no one goes into battle, since my fury rests on all alike.

Ezekiel 7:15 “Outside, the sword; inside, plague and famine. Whoever is living in the countryside will die by the sword; whoever is living in the city will be devoured by famine and plague.

Ezekiel 7:16 And those who escape will escape to the mountains and there, like doves of the valleys, I shall slaughter them all, each one for his sin.

Ezekiel 7:17 Every hand will grow limp, every knee turn to water.

Ezekiel 7:18 They will put on sackcloth, each one trembling. Every face will be ashamed and every head be shaved.

Ezekiel 7:19 They will throw their silver away in the streets and their gold they will regard as a pollution; neither their silver nor their gold will be able to save them on the day of Yahweh’s fury. Never again will they have enough to eat, never again will they fill their bellies, since that was the occasion for their guilt.

Ezekiel 7:20 They used to pride themselves on the beauty of their jewellery, out of which they made their loathsome images, their horrors; so now I have made it pollute them.

Ezekiel 7:21 I shall hand it over as plunder to foreigners, as loot to the most evil people on earth. They will profane it.

Ezekiel 7:22 I shall turn my face away from them, while my treasure-house is profaned and robbers will force their way in and profane it.

Ezekiel 7:23 “Forge yourself a chain; for the country is full of bloody executions and the city full of deeds of violence,

Ezekiel 7:24 so I shall bring the cruellest of the nations to seize their houses. I shall put an end to the pride of their e’lite, and their sanctuary will be profaned.

Ezekiel 7:25 Terror is on the way: they will look for peace and there will be none.

Ezekiel 7:26 Disaster will follow on disaster, rumour on rumour; they will pester the prophet for a vision; the priest will be at a loss over the law and the elders on how to advise.

Ezekiel 7:27 The king will go into mourning, the prince be plunged in grief, the hands of the country people tremble. I shall treat them as their conduct deserves, and judge them as their own verdicts merit. Then they will know that I am Yahweh!" '

Ezekiel 8:1 In the sixth year, on the fifth day of the sixth month, I was sitting at home and the elders of Judah were sitting with me, when suddenly the hand of the Lord Yahweh fell on me there.

Ezekiel 8:2 I looked, and there was a form with the appearance of a human being. Downwards from what seemed to be the waist there was fire; and upwards from the waist there was a brilliance like the glitter of amber.

Ezekiel 8:3 Something like a hand was stretched out and it took me by a lock of my hair; and the spirit lifted me between heaven and earth and, in visions from God, took me to Jerusalem, to the entrance of the inner north gate, where stands the idol that provokes jealousy.

Ezekiel 8:4 There was the glory of the God of Israel; it looked like what I had seen in the valley.

Ezekiel 8:5 He said, 'Son of man, raise your eyes to the north.' I raised my eyes to the north, and there, to the north of the altar gate, stood this statue of jealousy at the entrance.

Ezekiel 8:6 He said, 'Son of man, do you see what they are doing, the monstrous, loathsome things that the House of Israel is practising here, to drive me out of my sanctuary? And you will see practices more loathsome still.'

Ezekiel 8:7 He next took me to the entrance to the court. I looked; there was a hole in the wall.

Ezekiel 8:8 He said, 'Son of man, bore through the wall.' I bored through the wall, until I had made an opening.

Ezekiel 8:9 He said, 'Go in and look at the loathsome things they are doing inside.'

Ezekiel 8:10 I went in and looked and there was every kind of reptile and repulsive animal, and all the foul idols of the House of Israel, carved all round the walls.

Ezekiel 8:11 Seventy elders of the House of Israel were worshipping the idols—among them Jaazaniah son of Shaphan—each one with his censer in his hand, from which rose a fragrant cloud of incense.

Ezekiel 8:12 He said, 'Son of man, have you seen what the elders of the House of Israel do in the dark, each in his personal image-shrine? They say, "Yahweh cannot see us; Yahweh has abandoned the country." '

Ezekiel 8:13 He said, 'You will see them at practices more loathsome still.’

Ezekiel 8:14 He next took me to the entrance of the north gate of the Temple of Yahweh where women were sitting, weeping for Tammuz.

Ezekiel 8:15 He said, ‘Son of man, do you see that? You will see even more loathsome things than that.’

Ezekiel 8:16 He then led me to the inner court of the Temple of Yahweh. And there, at the entrance to Yahweh’s sanctuary, between the portico and the altar, there were about twenty-five men, with their backs to Yahweh’s sanctuary and their faces turned towards the east. They were prostrating themselves to the east, before the rising sun.

Ezekiel 8:17 He said to me, ‘Son of man, do you see that? Is it not bad enough for the House of Judah to be doing the loathsome things they are doing here? But they fill the country with violence and provoke my anger further; look at them now putting that branch to their nostrils.

Ezekiel 8:18 And so I shall react in fury; I shall show neither pity nor mercy. They may cry as loudly as they like to me; I will not listen.’

Ezekiel 9:1 Then he shouted loudly for me to hear, ‘The scourges of the city are approaching, each carrying his weapon of destruction!’

Ezekiel 9:2 Immediately six men advanced from the upper north gate, each holding a deadly weapon. Among them was a man dressed in linen, with a scribe’s ink-horn in his belt. They came in and halted in front of the bronze altar.

Ezekiel 9:3 The glory of the God of Israel rose from above the winged creature where it had been, towards the threshold of the Temple. He called to the man dressed in linen with a scribe’s ink-horn in his belt

Ezekiel 9:4 and Yahweh said to him, ‘Go all through the city, all through Jerusalem, and mark a cross on the foreheads of all who grieve and lament over all the loathsome practices in it.’

Ezekiel 9:5 I heard him say to the others, ‘Follow him through the city and strike. Not one glance of pity; show no mercy;

Ezekiel 9:6 old men, young men, girls, children, women, kill and exterminate them all. But do not touch anyone with a cross on his forehead. Begin at my sanctuary.’ So they began with the old men who were in the Temple.

Ezekiel 9:7 He said to them, ‘Defile the Temple; fill the courts with corpses; then go out!’ They went out and hacked their way through the city.

Ezekiel 9:8 While they were hacking them down, I was left alone; I fell on my face, crying out, ‘Ah, Lord Yahweh, are you going to annihilate all that is left of Israel by venting your fury on Jerusalem?’

Ezekiel 9:9 He said, ‘The guilt of the House of Israel and Judah is immense; the country is full of bloodshed, the city full of perversity, for they say, “Yahweh has abandoned the country, Yahweh cannot see.”

Ezekiel 9:10 Then, I too shall neither give one glance of pity nor show any mercy. I shall repay them for what they have done.'

Ezekiel 9:11 The man dressed in linen with the scribe's ink-horn in his belt then came back and made his report, 'I have carried out your orders.'

Ezekiel 10:1 Then, in vision I saw that above the solid surface over the heads of the winged creatures there was above them something like sapphire, which seemed to be like a throne.

Ezekiel 10:2 He then said to the man dressed in linen, 'Go in between the wheels below the winged creatures; take a handful of burning coal from between the winged creatures and scatter it over the city.' He went in as I watched.

Ezekiel 10:3 The winged creatures were on the right of the Temple as the man went in, and the cloud filled the inner court.

Ezekiel 10:4 The glory of Yahweh rose from above the winged creatures, towards the threshold of the Temple; the Temple was filled by the cloud and the court was full of the brightness of the glory of Yahweh.

Ezekiel 10:5 The noise of the winged creatures' wings could be heard even in the outer court, like the voice of God Almighty when he speaks.

Ezekiel 10:6 When he had given the order to the man dressed in linen, 'Take the fire from between the wheels, between the winged creatures,' the man went in and stood by one of the wheels.

Ezekiel 10:7 One of the winged creatures then reached his hand out towards the fire between the winged creatures, took some of it and put it into the hands of the man dressed in linen, who took it and came out again.

Ezekiel 10:8 There appeared to be what looked like a human hand under the winged creatures' wings.

Ezekiel 10:9 And I looked, and there were four wheels beside the winged creatures, one wheel beside each winged creature, and the appearance of the wheels was like the sparkle of chrysolite.

Ezekiel 10:10 In appearance, all four looked alike, as though each wheel had another wheel inside it.

Ezekiel 10:11 In whichever of the four directions they moved, they did not need to turn as they moved, but whichever way the head was facing there they followed; they did not turn as they moved,

Ezekiel 10:12 and their entire bodies, their backs, their hands, their wings, as well as the wheels, had eyes all the way round (the wheels of all four).

Ezekiel 10:13 In my hearing, these wheels were called 'galgal'.

Ezekiel 10:14 Each had four faces; the first was a winged creature's face, the second a human face, the third a lion's face and the fourth an eagle’s face.

Ezekiel 10:15 The winged creatures rose; this was the being I had seen by the River Chebar.

Ezekiel 10:16 When the winged creatures moved, the wheels moved beside them; and when the winged creatures raised their wings to leave the ground, the wheels did not turn beside them.

Ezekiel 10:17 When the former halted the latter halted; when the former rose, the latter rose with them, since they shared the same living spirit.

Ezekiel 10:18 The glory of Yahweh then came out over the Temple threshold and paused over the winged creatures.

Ezekiel 10:19 These raised their wings and rose from the ground as I watched, and the wheels were beside them. They paused at the entrance to the east gate of the Temple of Yahweh, with the glory of the God of Israel over them, above.

Ezekiel 10:20 This was the winged creature I had seen beneath the God of Israel by the River Chebar; I knew that they were winged creatures.

Ezekiel 10:21 Each had four faces and four wings and what seemed to be human hands under their wings.

Ezekiel 10:22 Their faces were like those I had seen by the River Chebar. Each one moved straight forward.

Ezekiel 11:1 The spirit lifted me up and brought me to the east gate of the Temple of Yahweh, the gate that looks eastwards. There at the entrance to the gate stood twenty-five men, among whom I saw Jaazaniah son of Azzur and Pelatiah son of Benaiah, leaders of the people.

Ezekiel 11:2 He said to me, ‘Son of man, these are the wicked schemers who are spreading their bad advice through this city.

Ezekiel 11:3 They say, “There will be no house-building yet awhile. The city is the cooking pot and we are the meat.”

Ezekiel 11:4 So prophesy against them, prophesy, son of man!’

Ezekiel 11:5 The spirit of Yahweh fell on me, and he said to me, ‘Say, “Yahweh says this: I know what you are saying, House of Israel, I know how insolent you are.

Ezekiel 11:6 You have filled this city with more and more of your victims; you have strewn its streets with victims.

Ezekiel 11:7 And so the Lord Yahweh says this: Your victims, whom you have put in it, are the meat, and the city is the cooking pot; but I shall take you out of it.

Ezekiel 11:8 You are afraid of the sword and I shall bring the sword down on you—declares the Lord Yahweh-

Ezekiel 11:9 and I shall take you out of it and hand you over to foreigners and bring you to justice;

Ezekiel 11:10 you will fall by the sword on the soil of Israel; I shall execute justice on you, and you will know that I am Yahweh.

Ezekiel 11:11 This city will be no cooking pot for you, nor will you be the meat inside; I shall execute justice on you on the soil of Israel;

Ezekiel 11:12 and you will know that I am Yahweh, whose laws you have not obeyed and whose judgements you have not kept; instead, you have adopted the customs of the nations round you.” ‘

Ezekiel 11:13 Now as I was prophesying, Pelatiah son of Benaiah dropped dead. I fell to the ground and cried out, ‘Ah, Lord Yahweh, are you going to annihilate the remnant of Israel?’

Ezekiel 11:14 The word of Yahweh was then addressed to me as follows,

Ezekiel 11:15 ‘Son of man, to your brothers one and all, to your kinsfolk and to the whole House of Israel, the inhabitants of Jerusalem have said, “Keep well away from Yahweh. This country has now been made over to us!”

Ezekiel 11:16 So say, “The Lord Yahweh says this: Yes, I have sent them far away among the nations and I have dispersed them to foreign countries; and for a while I have been a sanctuary for them in the country to which they have gone.”

Ezekiel 11:17 So say, “The Lord Yahweh says this: I shall gather you back from the peoples, I shall collect you in from the countries where you have been scattered and give you the land of Israel.

Ezekiel 11:18 When they come back, they will purge it of all its horrors and loathsome practices.

Ezekiel 11:19 I shall give them a single heart and I shall put a new spirit in them; I shall remove the heart of stone from their bodies and give them a heart of flesh,

Ezekiel 11:20 so that they can keep my laws and respect my judgements and put them into practice. Then they will be my people and I shall be their God.

Ezekiel 11:21 But those whose hearts are set on their horrors and loathsome practices I shall repay for their conduct—declares the Lord Yahweh.” ‘

Ezekiel 11:22 The winged creatures then raised their wings and the wheels moved with them, with the glory of the God of Israel over them, above.

Ezekiel 11:23 And the glory of Yahweh rose from the centre of the city and halted on the mountain to the east of the city.

Ezekiel 11:24 Then the spirit lifted me up and took me, in vision, in the spirit of God, to the exiles in Chaldaea, and the vision which I had seen faded.

Ezekiel 11:25 I then told the exiles everything that Yahweh had shown me.

Ezekiel 12:1 The word of Yahweh was addressed to me as follows,

Ezekiel 12:2 ‘Son of man, you are living among a tribe of rebels who have eyes and never see, they have ears and never hear, because they are a tribe of rebels.

Ezekiel 12:3 So, son of man, pack an exile’s bundle and set off for exile by daylight while they watch. You will leave your home and go somewhere else while they watch. Then perhaps they will see that they are a tribe of rebels.

Ezekiel 12:4 You will pack your baggage like an exile’s bundle, by daylight, while they watch, and leave like an exile in the evening, while they watch.

Ezekiel 12:5 While they watch, make a hole in the wall, and go out through it.

Ezekiel 12:6 While they watch, you will shoulder your pack and go out into the dark; you will cover your face so that you cannot see the ground, since I have made you an omen for the House of Israel.’

Ezekiel 12:7 I did as I had been told. I packed my baggage like an exile’s bundle, by daylight; and in the evening I made a hole through the wall with my hands; then I went out into the dark and shouldered my pack while they watched.

Ezekiel 12:8 Next morning the word of Yahweh was addressed to me as follows,

Ezekiel 12:9 ‘Son of man, did not the House of Israel, did not that tribe of rebels, ask you, “What are you doing?”

Ezekiel 12:10 Say, “The Lord Yahweh says this: This prophecy concerns Jerusalem and the whole House of Israel who live there.”

Ezekiel 12:11 Say, “I am an omen for you; as I have done, so will be done to them; they will be deported into exile.

Ezekiel 12:12 Their prince will shoulder his pack in the dark and go out through the wall; a hole will be made to let him out; he will cover his face, so that he cannot see the country.

Ezekiel 12:13 I shall throw my net over him and catch him in my mesh; I shall take him to Babylon, to the land of the Chaldaeans, though he will not see it; and there he will die.

Ezekiel 12:14 And all those in attendance on him, his army and all his troops, I shall scatter to all the winds and unsheathe the sword behind them.

Ezekiel 12:15 Then they will know that I am Yahweh, when I scatter them throughout the nations and disperse them in foreign countries.

Ezekiel 12:16 But I shall let a few of them escape the sword, famine and plague, to describe all their loathsome practices to the peoples among whom they will go, so that these too may know that I am Yahweh." '

Ezekiel 12:17 The word of Yahweh was addressed to me as follows,

Ezekiel 12:18 'Son of man, you are to tremble as you eat your food and shudder apprehensively as you drink your water,

Ezekiel 12:19 and you are to say to the people of the country, "The Lord Yahweh says this to the inhabitants of Jerusalem. They will shudder apprehensively as they eat their food, and drink their water in fear, so that the country and its population may be freed from the violence of its inhabitants.

Ezekiel 12:20 When the populous cities have been destroyed and the country has been reduced to desert, then you will know that I am Yahweh." '

Ezekiel 12:21 The word of Yahweh was addressed to me as follows,

Ezekiel 12:22 'Son of man, what do you understand by the saying pronounced over the land of Israel, "Days go by and visions fade"?

Ezekiel 12:23 'Very well, tell them, "The Lord Yahweh says this: I shall put an end to this saying; it will never be used in Israel again." Instead, tell them: "The days are coming when every vision will come true,

Ezekiel 12:24 for there will be no more futile visions or deceptive prophecy in the House of Israel,

Ezekiel 12:25 since I, Yahweh, shall speak. And what I shall say will come true without delay; for what I shall say, I shall perform in your own lifetime, you tribe of rebels—declares the Lord Yahweh." '

Ezekiel 12:26 The word of Yahweh was addressed to me as follows,

Ezekiel 12:27 'Son of man, the House of Israel is now saying, "The vision that this man sees concerns the distant future; he is prophesying for times far ahead."

Ezekiel 12:28 Very well, tell them, "The Lord Yahweh says this: There will be no further delay in the fulfilling of any of my words. What I have said shall be done now—declares the Lord Yahweh." '

Ezekiel 13:1 The word of Yahweh was addressed to me as follows,

Ezekiel 13:2 'Son of man, prophesy against the prophets of Israel; prophesy, and say to those who make up prophecies out of their own heads, "Hear what Yahweh says:

Ezekiel 13:3 The Lord Yahweh says this: Disaster is in store for the foolish prophets who follow their own spirit and have seen nothing!

Ezekiel 13:4 Your prophets, Israel, are like ruin-haunting jackals!

Ezekiel 13:5 “You have not ventured into the breach; you have not built up the wall round the House of Israel, to hold fast in battle on the Day of Yahweh.

Ezekiel 13:6 Theirs are futile visions and false predictions, who say: A prophecy from Yahweh, when Yahweh has not sent them; yet they expect their words to come true.

Ezekiel 13:7 Have not the visions you see been futile, have not the predictions you make been false, although you say: A prophecy of Yahweh, when I have not spoken?

Ezekiel 13:8 “Very well, the Lord Yahweh says this: Because of your futile words and false predictions, I am now against you—declares Lord Yahweh.

Ezekiel 13:9 My hand will be against the prophets who have futile visions and give false predictions; they will not be admitted to the council of my people, their names will not be entered in the roll of the House of Israel, they will not set foot on the soil of Israel; and they will know that I am the Lord Yahweh.

Ezekiel 13:10 This is because they have misled my people by saying Peace! when there is no peace. When my people were repairing a wall, these men came and plastered it over!

Ezekiel 13:11 Tell these plasterers: It will rain hard, it will hail, it will blow a gale,

Ezekiel 13:12 and down will come the wall! Will not people ask you: What has become of the plaster you slapped on it?

Ezekiel 13:13 Well then, the Lord Yahweh says this: I am going to unleash a stormy wind in my fury, torrential rain in my anger, hailstones in my destructive fury,

Ezekiel 13:14 and I shall shatter the wall you plastered and knock it down and lay its foundations bare. It will fall and you will perish under it; then you will know that I am Yahweh.”

Ezekiel 13:15 ‘When I have sated my anger on the wall and those who plastered it, I shall say to you, “The wall is gone, and so are those who plastered over it,

Ezekiel 13:16 the prophets of Israel who prophesy about Jerusalem and have visions of peace for her when there is no peace—declares the Lord Yahweh.”

Ezekiel 13:17 ‘Also, son of man, turn to the women of your people who make up prophecies out of their own heads; prophesy against them.

Ezekiel 13:18 Say, “The Lord Yahweh says this: Disaster is in store for women who sew ribbons round each wrist and make head-cloths for people of all sizes, in their hunt for souls! Are you to hunt the souls of my people and keep your own souls safe?

Ezekiel 13:19 You dishonour me in front of my people for a few handfuls of barley, a few bits of bread, killing those who ought not to die and sparing those who ought not to live, lying to my people who love listening to lies.

Ezekiel 13:20 “Very well, the Lord Yahweh says this: Look, I am now against your ribbons, with which you hunt souls like birds, and I shall tear them off your arms and free those souls whom you hunt like birds.

Ezekiel 13:21 I shall tear your head-cloths to pieces and rescue my people from your clutches; no longer will they be fair game for you to ensnare. Then you will know that I am Yahweh.

Ezekiel 13:22 “For having intimidated with lies the heart of the upright whom I had done nothing to alarm, and for having encouraged the wicked not to give up wicked ways and so be saved,

Ezekiel 13:23 very well, you will have no more futile visions and make no more predictions, for I shall rescue my people from your clutches, and you will know that I am Yahweh.” ‘

Ezekiel 14:1 Next, some elders of Israel visited me and while they were sitting with me,

Ezekiel 14:2 the word of Yahweh was addressed to me as follows,

Ezekiel 14:3 ‘Son of man, these men have enshrined their foul idols in their hearts and placed the cause of their sinning right before their eyes. Why should I let myself be consulted by them?

Ezekiel 14:4 So speak to them; tell them this, “Lord Yahweh says this: Every member of the House of Israel who enshrines his foul idols in his heart and places the cause of his sinning right before his eyes, and who then approaches the prophet, will get this answer from me, Yahweh, as the multiplicity of his idols deserves,

Ezekiel 14:5 and in this way I hope to win back the hearts of the House of Israel who have all been estranged from me by their foul idols.”

Ezekiel 14:6 ‘So say to the House of Israel, “The Lord Yahweh says this: Come back, turn away from your foul idols, turn your backs on all your loathsome practices;

Ezekiel 14:7 for if any member of the House of Israel—or any foreigner living in Israel—deserts me to enshrine his foul idols in his heart and places the cause of his sinning right before his eyes and then approaches a prophet to consult me through him, he will get his answer from me, Yahweh.

Ezekiel 14:8 I shall set my face against that person; I shall make him an example and a byword; I shall rid my people of him, and you will know that I am Yahweh.

Ezekiel 14:9 And if the prophet is seduced into saying something, I, Yahweh, shall have seduced that prophet; I shall point my finger at him and rid my people Israel of him.

Ezekiel 14:10 Both will be punished for their guilt; the prophet’s punishment will be the same as that of the person who consults him,

Ezekiel 14:11 so that the House of Israel will never stray from me again or defile themselves again with these crimes, but be my people and I their God—declares the Lord Yahweh." '

Ezekiel 14:12 The word of Yahweh was addressed to me:

Ezekiel 14:13 'Son of man, when a country sins against me by being unfaithful and I point my finger at it and destroy its supply of food, inflicting famine on it and denuding it of human and animal,

Ezekiel 14:14 even if the three men, Noah, Danel and Job, were living in it, they would save no one but themselves by their uprightness—declares the Lord Yahweh.

Ezekiel 14:15 Were I to unleash wild beasts on that country to rob it of its children and reduce it to a desert which no one would dare to cross because of the animals,

Ezekiel 14:16 even if these three men were living there, as I live—declares the Lord Yahweh—they would not be able to save either son or daughter; they alone would be saved, and the country would become a desert.

Ezekiel 14:17 Were I to bring the sword down on that country and say, "Sword, cross the country!" so as to denude it of human and animal,

Ezekiel 14:18 even if these three men were living there, as I live—declares the Lord Yahweh—they would not be able to save either son or daughter; they alone would be saved.

Ezekiel 14:19 If I were to send the plague on that country and vent my fury on it by bloodshed, so as to denude it of human and animal,

Ezekiel 14:20 even if Noah and Danel and Job were living there, as I live—declares the Lord Yahweh—they would be able to save neither son nor daughter, only themselves by their uprightness.

Ezekiel 14:21 'The Lord Yahweh says this, "Even if I send my four dreadful scourges on Jerusalem-sword, famine, wild beasts and plague—to denude it of human and animal,

Ezekiel 14:22 even so, there will be a remnant left, a few men and women who come through; when they come to you and you see their conduct and actions, you will take comfort in spite of the disaster which I have brought on Jerusalem, in spite of all I have brought on her.

Ezekiel 14:23 They will comfort you, when you see their conduct and actions, and so you will know that I have not done in vain all I have done to her—declares the Lord Yahweh." '

Ezekiel 15:1 The word of Yahweh was addressed to me as follows:

Ezekiel 15:2 Son of man, how is the wood of the vine better than wood from the branch of a forest tree?

Ezekiel 15:3 Is its wood used for making anything? Are pegs on which to hang things made from it?

Ezekiel 15:4 There it is, thrown on the fire for fuel. The fire burns off both ends; the middle is charred; can it be kept for anything now?

Ezekiel 15:5 While it was intact, you could make nothing with it; burned and charred, is it any more useful now?

Ezekiel 15:6 So, the Lord Yahweh says this: As the wood of the vine among the forest trees, which I have thrown on the fire for fuel, so shall I treat the inhabitants of Jerusalem.

Ezekiel 15:7 I shall set my face against them. They have escaped one fire, but fire will devour them yet. And you will know that I am Yahweh, when I set my face against them.

Ezekiel 15:8 I shall reduce the country to a desert, because of their infidelity- declares the Lord Yahweh.

Ezekiel 16:1 The word of Yahweh was addressed to me as follows,

Ezekiel 16:2 'Son of man, confront Jerusalem with her loathsome practices!

Ezekiel 16:3 Say, "The Lord Yahweh says this: By origin and birth you belong to the land of Canaan. Your father was an Amorite and your mother a Hittite.

Ezekiel 16:4 At birth, the very day you were born, there was no one to cut your navel-string, or wash you in water to clean you, or rub you with salt, or wrap you in swaddling clothes.

Ezekiel 16:5 No one looked at you with pity enough to do any of these things out of sympathy for you. You were exposed in the open fields in your own dirt on the day you were born.

Ezekiel 16:6 "I saw you kicking on the ground in your blood as I was passing, and I said to you as you lay in your blood: Live!

Ezekiel 16:7 and I made you grow like the grass of the fields. You developed, you grew, you reached marriageable age. Your breasts became firm and your hair grew richly, but you were stark naked.

Ezekiel 16:8 Then I saw you as I was passing. Your time had come, the time for love. I spread my cloak over you and covered your nakedness; I gave you my oath, I made a covenant with you—declares the Lord Yahweh—and you became mine.

Ezekiel 16:9 I bathed you in water, I washed the blood off you, I anointed you with oil.

Ezekiel 16:10 I gave you embroidered dresses, fine leather shoes, a linen headband and a cloak of silk.

Ezekiel 16:11 I loaded you with jewels, gave you bracelets for your wrists and a necklace for your throat.

Ezekiel 16:12 I gave you nose-ring and earrings; I put a beautiful diadem on your head.

Ezekiel 16:13 You were loaded with gold and silver and dressed in linen and silk and brocade. Your food was the finest flour, honey and oil. You grew more and more beautiful; and you rose to be queen.

Ezekiel 16:14 The fame of your beauty spread through the nations, since it was perfect, because I had clothed you with my own splendour—declares the Lord Yahweh.

Ezekiel 16:15 “But you became infatuated with your own beauty and used your fame to play the whore, lavishing your debauchery on all comers.

Ezekiel 16:16 You took some of your clothes to make for yourself high places bright with colours and there you played the whore.

Ezekiel 16:17 You also took your jewellery, made with my gold and silver which I had given you, and made yourself male images to serve your whorings.

Ezekiel 16:18 You took your embroidered clothes and used these to dress them up, and you offered them my oil and my incense.

Ezekiel 16:19 And the bread I gave you, the finest flour, the oil and honey with which I fed you, you offered them as a pleasing smell. “What is more—declares the Lord Yahweh-

Ezekiel 16:20 you took the sons and daughters you had borne me and sacrificed them as food to the images. Was not your whoring enough in itself,

Ezekiel 16:21 for you to slaughter my children and hand them over to be burnt in their honour?

Ezekiel 16:22 And in all your loathsome practices and your whorings you never called your early days to mind, when you were stark naked, kicking on the ground in your own blood.

Ezekiel 16:23 “To crown your wickedness—disaster upon you, disaster! declares the Lord Yahweh-

Ezekiel 16:24 you built yourself a mound and made yourself a high place in every open space.

Ezekiel 16:25 At the entry to every alley you made yourself a high place, defiling your beauty and opening your legs to all comers in countless acts of fornication.

Ezekiel 16:26 You have also fornicated with your big-membered neighbours, the Egyptians, provoking my anger with further acts of fornication.

Ezekiel 16:27 So now I have raised my hand against you, I have cut down on your food, I have put you at the mercy of your enemies, the Philistine women, who blush at your lewd behaviour.

Ezekiel 16:28 Still unsatisfied, you prostituted yourself to the Assyrians; you played the whore with them, but were not satisfied even then.

Ezekiel 16:29 You committed further acts of fornication in the country of merchants, with the Chaldaeans, and these did not satisfy you either.

Ezekiel 16:30 "How simple-minded you are!-declares the Lord Yahweh—for although you do all the things that a professional prostitute would,

Ezekiel 16:31 in building a mound and making yourself a high place in every street, you do not act like a proper prostitute because you disdain to take a fee.

Ezekiel 16:32 An adulteress welcomes strangers instead of her husband.

Ezekiel 16:33 All prostitutes accept presents, but you give presents to all your lovers, you bribe them to come from all over the place to fornicate with you!

Ezekiel 16:34 In fornicating, you are the opposite of other women, since no one runs after you to fornicate with you; since you give the fee and do not get one, you are the very opposite!

Ezekiel 16:35 "Very well, whore, hear the word of Yahweh!

Ezekiel 16:36 The Lord Yahweh says this: For having squandered your money and let yourself be seen naked while whoring with your lovers and all the foul idols of your loathsome practices and for giving them your children's blood-

Ezekiel 16:37 for all this, I shall assemble all the lovers to whom you have given pleasure, all the ones you liked and also all the ones you disliked; yes, I shall assemble them round you and strip you naked in front of them, and let them see you naked from head to foot.

Ezekiel 16:38 I shall pass on you the sentence that adulteresses and murderesses receive; I shall hand you over to their jealous fury;

Ezekiel 16:39 I shall hand you over to them; they will destroy your mound and pull down your high place; they will tear off your clothes, take away your jewels and leave you stark naked.

Ezekiel 16:40 Then they will call an assembly of citizens to deal with you, who will stone you to death and hack you to pieces with their swords,

Ezekiel 16:41 and burn down your premises and execute justice on you, while many other women look on; and I shall put an end to your whoring: no more paid lovers for you!

Ezekiel 16:42 Once my fury is exhausted with you, then my jealousy will leave you; I shall be calm and not angry any more.

Ezekiel 16:43 Since you never called to mind your early days and have done nothing but provoke me, now I in my turn shall bring your conduct down on your own head—declares the Lord Yahweh! “Have you not added this lewd behaviour to your other loathsome practices?

Ezekiel 16:44 So now all dealers in proverbs will apply this one to you: Like mother, like daughter.

Ezekiel 16:45 Yes; you are a true daughter of your mother, who hated her husband and her children; you are a true sister of your sisters, who hated their husbands and their children. Your mother was a Hittite and your father an Amorite.

Ezekiel 16:46 Your elder sister is Samaria, who lives to the north of you with her daughters. Your younger sister is Sodom, who lives to the south of you with her daughters.

Ezekiel 16:47 You never failed to imitate their behaviour and copy their loathsome practices, and soon your behaviour was more corrupt than theirs was.

Ezekiel 16:48 As I live—declares the Lord Yahweh—your sister Sodom and her daughters never did what you and your daughters have done.

Ezekiel 16:49 The crime of your sister Sodom was pride, gluttony, calm complacency; such were hers and her daughters’ crimes. They never helped the poor and needy;

Ezekiel 16:50 they were proud, and engaged in loathsome practices before me, and so I swept them away as you have seen.

Ezekiel 16:51 And yet Samaria never committed half the crimes that you have. “You have done more loathsome things than they have. By all your loathsome practices you have made your sisters seem innocent,

Ezekiel 16:52 and now you bear the shame of which you have freed your sisters; since the sins which you have committed are more revolting than theirs, they are more upright than you are. So now, bear the disgrace and shame of having put your sisters in the right.

Ezekiel 16:53 “I shall restore their fortunes, I shall restore Sodom and her daughters, I shall re- store Samaria and her daughters, and then I shall restore your fortune with theirs,

Ezekiel 16:54 so that you can bear your shame and disgrace for all you have done, and so console them.

Ezekiel 16:55 When your sisters, Sodom and her daughters, are restored to what they were, and Samaria and her daughters are restored to what they were, then you too and your daughters will be restored to what you were.

Ezekiel 16:56 Did you not gloat over your sister Sodom when you were so proud,

Ezekiel 16:57 before you were stripped naked? Like her, you are now the laughing-stock of the women of Edom, of all the women round, of the women of Philistia, who pour out their contempt on you.

Ezekiel 16:58 You have brought this on yourself, with your lewdness and your loathsome practices—declares the Lord Yahweh.

Ezekiel 16:59 “For the Lord Yahweh says this: I shall treat you as you have deserved for making light of an oath and breaking a covenant,

Ezekiel 16:60 but I shall remember my covenant with you when you were a girl and shall conclude a covenant with you that will last for ever.

Ezekiel 16:61 And you for your part will remember your behaviour and feel ashamed of it when you receive your elder and younger sisters and I make them your daughters, although this is not included in my covenant with you.

Ezekiel 16:62 I shall renew my covenant with you; and you will know that I am Yahweh,

Ezekiel 16:63 and so remember and feel ashamed and in your confusion be reduced to silence, when I forgive you for everything you have done—declares the Lord Yahweh.” ‘

Ezekiel 17:1 The word of Yahweh was addressed to me as follows,

Ezekiel 17:2 ‘Son of man, put a riddle, propound a parable to the House of Israel.

Ezekiel 17:3 Say, “The Lord Yahweh says this: A great eagle with great wings, long-pinioned, rich with many-coloured plumage, came to the Lebanon.

Ezekiel 17:4 He took the top of the cedar tree, he plucked off the top branch, he carried it off to the country of merchants and set it down in a city of shopkeepers.

Ezekiel 17:5 Next, he took one of the country’s seeds and put it in a fertile field; by the side of a generous stream, like a willow tree, he placed it.

Ezekiel 17:6 It grew and became a fruitful vine of modest size, grew up towards the eagle, its roots grew downwards. So it became a vine, branching out and sprouting new shoots.

Ezekiel 17:7 But there was another great eagle with great wings and thick plumage. And now the vine twisted its roots towards him and stretched its branches towards him, for him to water it away from the bed where it was planted.

Ezekiel 17:8 It was in a fertile field, by the side of a wide stream that the vine had been planted, to branch out and bear fruit and become a noble vine.”

Ezekiel 17:9 Say, “The Lord Yahweh says this: Will it succeed? Will the eagle not tear out its roots and strip off its fruit, so that all the new leaves it puts out will wither, and no great strength is needed nor many people to pull it up by the roots?

Ezekiel 17:10 Planted it may be—will it succeed? Will it not shrivel up when the east wind blows? It will wither in the bed where it was growing!" '

Ezekiel 17:11 The word of Yahweh was addressed to me as follows:

Ezekiel 17:12 'Say to that tribe of rebels, "Do you not know what this means?" Say this, 'Look, the king of Babylon came to Jerusalem; he carried away the king and the princes, and took them to his home in Babylon.

Ezekiel 17:13 He took a member of the royal family and made a treaty with him, forcing him to swear loyalty, having already deported the leading men of the country,

Ezekiel 17:14 so that the kingdom would remain modest and without ambitions, and would keep and honour his treaty.

Ezekiel 17:15 But the prince rebelled against him and sent envoys to Egypt to procure himself horses and a large number of troops. Will he succeed? Will a man who has done this go unpunished? Can he break a treaty and go unpunished?

Ezekiel 17:16 As I live, I swear it—declares the Lord Yahweh—in Babylon, in the country of the king who put him on the throne, whose oath he has disregarded and whose treaty he has broken, there he will die.

Ezekiel 17:17 Despite the pharaoh's great army and hordes of men, he will not be able to save him by fighting, however many earthworks are raised, however many trenches dug to the loss of many lives.

Ezekiel 17:18 He has disregarded the oath by breaking the treaty to which he had pledged himself and, having done all this, will not go unpunished.

Ezekiel 17:19 "So, the Lord Yahweh says this: As I live, I swear it: my oath which he has disregarded, my treaty which he has broken, I shall make them both recoil on his own head.

Ezekiel 17:20 I shall throw my net over him, he will be caught in my mesh; I shall take him to Babylon and punish him there for being unfaithful to me.

Ezekiel 17:21 All the pick of all his troops will fall by the sword, and the survivors be scattered to all the winds. And you will know that I, Yahweh, have spoken.

Ezekiel 17:22 "The Lord Yahweh says this: From the top of the tall cedar tree, from the highest branch I shall take a shoot and plant it myself on a high and lofty mountain.

Ezekiel 17:23 I shall plant it on the highest mountain in Israel. It will put out branches and bear fruit and grow into a noble cedar tree. Every kind of bird will live beneath it, every kind of winged creature will rest in the shade of its branches.

Ezekiel 17:24 And all the trees of the countryside will know that I, Yahweh, am the one who lays the tall tree low and raises the low tree high, who makes the green tree wither and makes the withered bear fruit. I, Yahweh, have spoken, and I will do it." '

Ezekiel 18:1 The word of Yahweh was addressed to me as follows,

Ezekiel 18:2 'Why do you keep repeating this proverb in the land of Israel: The parents have eaten unripe grapes; and the children's teeth are set on edge?

Ezekiel 18:3 'As I live—declares the Lord Yahweh—you will have no further cause to repeat this proverb in Israel.

Ezekiel 18:4 Look, all life belongs to me; the father's life and the son's life, both alike belong to me. The one who has sinned is the one to die.

Ezekiel 18:5 'But if a man is upright, his actions law-abiding and upright,

Ezekiel 18:6 and he does not eat on the mountains or raise his eyes to the foul idols of the House of Israel, does not defile his neighbour's wife or touch a woman during her periods,

Ezekiel 18:7 oppresses no one, returns the pledge on a debt, does not rob, gives his own food to the hungry, his clothes to those who lack clothing,

Ezekiel 18:8 does not lend for profit, does not charge interest, abstains from evil, gives honest judgement between one person and another,

Ezekiel 18:9 keeps my laws and sincerely respects my judgements—someone like this is truly upright and will live—declares the Lord Yahweh.

Ezekiel 18:10 'But if he has a son prone to violence and bloodshed, who commits one of these misdeeds-

Ezekiel 18:11 even though the father never has—a son who dares to eat on the mountains, who defiles his neighbour's wife,

Ezekiel 18:12 who oppresses the poor and needy, robs, fails to return pledges, raises his eyes to foul idols, engages in loathsome practices,

Ezekiel 18:13 lends for profit, or charges interest, such a person will by no means live; having committed all these appalling crimes he will die, and his blood be on his own head.

Ezekiel 18:14 'But if he in turn has a son who, in spite of seeing all the sins that his father has committed, does not imitate him,

Ezekiel 18:15 does not eat on the mountains or raise his eyes to the foul idols of the House of Israel, does not defile his neighbour's wife,

Ezekiel 18:16 oppresses no one, takes no pledges, does not rob, gives his own food to the hungry, his clothes to those who lack clothing, Ezekiel 18:17 abstains from evil, does not lend for profit or charge interest, respects my judgements and keeps my laws, he will not die for his father's sins: he will most certainly live.

Ezekiel 18:18 But his father, because he was violent, robbed others and never did good among his people, will most certainly die in his guilt.

Ezekiel 18:19 'Now, you say, "Why doesn't the son bear his father's guilt?" If the son has been law-abiding and upright, has kept all my laws and followed them, most certainly he will live.

Ezekiel 18:20 The one who has sinned is the one who must die; a son is not to bear his father's guilt, nor a father his son's guilt. The upright will be credited with his uprightness, and the wicked with his wickedness.

Ezekiel 18:21 'If the wicked, however, renounces all the sins he has committed, respects my laws and is law-abiding and upright, he will most certainly live; he will not die.

Ezekiel 18:22 None of the crimes he committed will be remembered against him from then on; he will most certainly live because of his upright actions.

Ezekiel 18:23 Would I take pleasure in the death of the wicked—declares the Lord Yahweh—and not prefer to see him renounce his wickedness and live?

Ezekiel 18:24 'But if the upright abandons uprightness and does wrong by copying all the loathsome practices of the wicked, is he to live? All his upright actions will be forgotten from then on; for the infidelity of which he is guilty and the sin which he has committed, he will most certainly die.

Ezekiel 18:25 'Now, you say, "What the Lord does is unjust." Now listen, House of Israel: is what I do unjust? Is it not what you do that is unjust?

Ezekiel 18:26 When the upright abandons uprightness and does wrong and dies, he dies because of the wrong which he himself has done.

Ezekiel 18:27 Similarly, when the wicked abandons wickedness to become law-abiding and upright, he saves his own life.

Ezekiel 18:28 Having chosen to renounce all his previous crimes, he will most certainly live: he will not die.

Ezekiel 18:29 And yet the House of Israel says, "What the Lord does is unjust." Is what I do unjust, House of Israel? Is it not what you do that is unjust?

Ezekiel 18:30 So in future, House of Israel, I shall judge each of you by what that person does—declares the Lord Yahweh. Repent, renounce all your crimes, avoid all occasions for guilt.

Ezekiel 18:31 Shake off all the crimes you have committed, and make yourselves a new heart and a new spirit! Why die, House of Israel?

Ezekiel 18:32 I take no pleasure in the death of anyone—declares the Lord Yahweh—so repent and live!’

Ezekiel 19:1 ‘Now, raise a lament for the princes of Israel.

Ezekiel 19:2 Say: What was your mother? A lioness among lions; lying among the cubs she nursed her whelps.

Ezekiel 19:3 She reared one of her whelps: he grew into a young lion; he learnt to tear his prey; he became a man-eater.

Ezekiel 19:4 The nations came to hear of him; he was caught in their pit; they dragged him away with hooks to Egypt.

Ezekiel 19:5 Her expectation thwarted, and seeing her hope dashed, she took another of her whelps and made a young lion of him.

Ezekiel 19:6 He prowled among the lions, he grew into a young lion, he learnt to tear his prey; he became a man-eater.

Ezekiel 19:7 He tore down their palaces, he destroyed their cities; the land and all its inhabitants were appalled by the sound of his roars.

Ezekiel 19:8 The nations marched out against him from the surrounding provinces; they spread their net over him; he was caught in their pit.

Ezekiel 19:9 They shackled him with hooks, they took him to the king of Babylon and threw him into a fortress, so that his voice could never again be heard on the mountains of Israel.

Ezekiel 19:10 Your mother was like a vine planted beside the water, fruitful and leafy, because the water flowed so full.

Ezekiel 19:11 She had stout stems which became kingly sceptres; she grew higher and higher, up into the clouds; she was admired for her height and the number of her branches.

Ezekiel 19:12 But she was furiously uprooted and thrown on the ground; the east wind dried up her fruit, she was broken to pieces; her stout stem dried up, the fire devoured it.

Ezekiel 19:13 Now she has been transplanted to the desert, to a dry and thirsty land.

Ezekiel 19:14 Fire burst out of her stem devouring her branches and fruit. No more stout stem for her, no more kingly sceptre.’ This is a lament; it was used as such.

Ezekiel 20:1 In the seventh year, on the tenth day of the fifth month, some of the elders of Israel came to consult Yahweh and were sitting with me,

Ezekiel 20:2 when the word of Yahweh was addressed to me as follows,

Ezekiel 20:3 ‘Son of man, speak to the elders of Israel. Say, “The Lord Yahweh says this: Have you come to consult me? As I live, I will not be consulted by you—declares the Lord Yahweh.”

Ezekiel 20:4 ‘Are you ready to judge them? Are you ready to judge them, son of man? Confront them with the loathsome practices of their ancestors.

Ezekiel 20:5 Say, “The Lord Yahweh says this: On the day when I chose Israel, when I pledged my word to the House of Jacob, I made myself known to them in Egypt; I pledged my word to them and said: I am Yahweh your God.

Ezekiel 20:6 That day I pledged them my word that I would bring them out of Egypt to a country which I had reconnoitred for them, a country flowing with milk and honey, and the loveliest of them all.

Ezekiel 20:7 And I said to them: Each of you must reject the horrors which attract you; do not pollute yourselves with the foul idols of Egypt; I am Yahweh your God.

Ezekiel 20:8 But they rebelled against me and would not listen to me. Not one of them rejected the horrors which attracted them; they did not give up the foul idols of Egypt. I then resolved to vent my fury on them, to sate my anger on them in Egypt.

Ezekiel 20:9 But respect for my own name kept me from letting it be profaned in the eyes of the nations among whom they were living, and before whom I had made myself known to them and promised to bring them out of Egypt.

Ezekiel 20:10 So I brought them out of Egypt and led them into the desert.

Ezekiel 20:11 I gave them my laws and taught them my judgements, in whose observance people find life.

Ezekiel 20:12 And I also gave them my Sabbaths as a sign between me and them, so that they might know that I, Yahweh, am the one who sanctifies them.

Ezekiel 20:13 The House of Israel, however, rebelled against me in the desert; they refused to keep my laws, they scorned my judgements, in whose observance people find life, and they grossly profaned my Sabbaths. I then resolved to vent my fury on them in the desert and destroy them.

Ezekiel 20:14 But respect for my own name kept me from letting it be profaned in the eyes of the nations, before whom I had brought them out.

Ezekiel 20:15 Even so, I pledged them my word in the desert that I would not lead them to the country which I had given them, a country flowing with milk and honey, and the loveliest of them all,

Ezekiel 20:16 since they had scorned my judgements, had refused to keep my laws and had profaned my Sabbaths, their hearts being attached to foul idols.

Ezekiel 20:17 In spite of this, I took pity on them; I refrained from destroying them and did not make an end of them in the desert.

Ezekiel 20:18 “I said to their children in the desert: Do not follow the laws of your ancestors, do not practise their judgements, do not defile yourselves with their foul idols.

Ezekiel 20:19 I am Yahweh your God. Keep my laws, respect my judgements and practise them.

Ezekiel 20:20 Keep my Sabbaths holy; let them be a sign between me and you, so that people may know that I am Yahweh your God.

Ezekiel 20:21 Their children, however, rebelled against me; they refused to keep my laws, they did not respect or practise my judgements, which must be practised by all who want to live; they profaned my Sabbaths. I then resolved to vent my fury on them, to sate my anger on them in the desert.

Ezekiel 20:22 But I restrained my hand; respect for my own name kept me from letting it be profaned in the eyes of the nations, before whom I had brought them out.

Ezekiel 20:23 Once again, however, I pledged them my word that I would scatter them throughout the nations and disperse them in foreign countries,

Ezekiel 20:24 because they had not followed my judgements but had rejected my laws and profaned my Sabbaths, their eyes being fastened on the foul idols of their ancestors.

Ezekiel 20:25 And for this reason I gave them laws that were not good and judgements by which they could never live;

Ezekiel 20:26 and I polluted them with their own offerings, making them sacrifice every first-born son in order to fill them with revulsion, so that they would know that I am Yahweh.”

Ezekiel 20:27 ‘For this reason, son of man, speak to the House of Israel. Say to them, “The Lord Yahweh says this: Here is another way by which your ancestors outraged me by their infidelity.

Ezekiel 20:28 Once I had brought them into the country which I had pledged my word to give them, they then saw all sorts of high hills, all kinds of leafy trees, and there they performed their sacrifices and made offerings that provoked my anger; there they set out their pleasing smell and poured their libations.

Ezekiel 20:29 I then said to them: What is this high place where you go? And they gave, and still give it, the name of Bamah.”

Ezekiel 20:30 ‘So, say to the House of Israel, “The Lord Yahweh says this: If you are polluting yourselves as your ancestors did by fornicating with their horrors-

Ezekiel 20:31 for by offering your gifts and by burning your children as sacrifices, you have been polluting yourselves with all your foul idols to this very day—shall I let myself be consulted by you, House of Israel?

As I live—declares Lord Yahweh—I shall not let myself be consulted by you.

Ezekiel 20:32 And what you sometimes imagine will never be so, when you say: We shall be like the peoples, the tribes of foreign lands, worshipping wood and stone.

Ezekiel 20:33 As I live I swear it—declares the Lord Yahweh—I am the one who will reign over you, with a strong hand and outstretched arm, once my fury is sated.

Ezekiel 20:34 With a strong hand and outstretched arm, once my fury is sated, I shall bring you back from the peoples and gather you again from the countries throughout which you have been scattered.

Ezekiel 20:35 I shall lead you into the desert of the nations and there I shall judge you face to face.

Ezekiel 20:36 As I judged your ancestors in the desert of Egypt, so will I judge you—declares the Lord Yahweh.

Ezekiel 20:37 I shall make you pass under the crook, bring you to respect the covenant

Ezekiel 20:38 and rid you of the rebels who have revolted against me; I shall bring them out of the country where they are staying, but they will not enter the country of Israel, and you will know that I am Yahweh.

Ezekiel 20:39 House of Israel, Lord Yahweh says this: Go on, all of you, worship your foul idols, but later we shall see if you don’t listen to me! Then you will stop profaning my holy name with your offerings and your foul idols.

Ezekiel 20:40 For on my holy mountain, on the high mountain of Israel—declares the Lord Yahweh—is where the whole House of Israel, everyone in the country, will worship me. There I shall accept and there expect your presents, your choicest offering and all your consecrated gifts.

Ezekiel 20:41 I shall welcome you like a pleasing smell when I bring you back from the peoples and gather you from the countries throughout which you have been scattered, and through you I shall display my holiness for all the nations to see;

Ezekiel 20:42 and you will know that I am Yahweh, when I bring you back to the soil of Israel, to the country which I pledged my word to give to your ancestors.

Ezekiel 20:43 There you will remember your past behaviour and all the actions by which you have defiled yourselves, and you will loathe yourselves for all the wrongs which you have committed.

Ezekiel 20:44 And you will know that I am Yahweh, when I treat you as respect for my own name requires, and not as your wicked behaviour and corrupt actions deserve, House of Israel—declares the Lord Yahweh.”

‘

Ezekiel 21:1 The word of Yahweh was addressed to me as follows,

Ezekiel 21:2 ‘Son of man, turn to the right; utter your word towards the south, prophesy against the forest land of the Negeb.

Ezekiel 21:3 Say to the forest of Negeb, “Hear the word of Yahweh! The Lord Yahweh says this: Listen; I am about to kindle a fire in you which will burn up every green tree in you as well as every dry one; it will be an unquenchable blaze and every face will be scorched by it from the Negeb to the north.

Ezekiel 21:4 All humanity will see that it was I, Yahweh, who kindled it, and it will not be extinguished.” ‘

Ezekiel 21:5 I said, ‘Lord Yahweh, they say of me, “He does nothing but speak in riddles!”‘

Ezekiel 21:6 Then the word of Yahweh was addressed to me as follows,

Ezekiel 21:7 ‘Son of man, turn towards Jerusalem, utter your word towards the sanctuary and prophesy against the land of Israel.

Ezekiel 21:8 Say to the land of Israel, “Yahweh says this: Now I am against you; I am about to unsheathe my sword and rid you of the upright and the wicked alike.

Ezekiel 21:9 Since I am going to rid you of upright and wicked alike, I shall unsheathe my sword against everyone alive, from the Negeb to the north,

Ezekiel 21:10 so that everyone alive will know that I, Yahweh, am the one who has unsheathed my sword; it will not go back again.”

Ezekiel 21:11 ‘Son of man, groan as though your heart were breaking. Utter your bitter groans where they can see you.

Ezekiel 21:12 And if they say, “Why these groans?” reply, “Because of the news which is about to come, all hearts will sink, all hands grow weak, all spirits grow faint and all knees turn to water. It is coming now, it is here!-declares Lord Yahweh.” ‘

Ezekiel 21:13 The word of Yahweh was addressed to me as follows,

Ezekiel 21:14 ‘Son of man, prophesy. Say, “The Lord says this. Say: The sword, the sword has been sharpened and polished,

Ezekiel 21:15 sharpened for slaughter, polished to flash like lightning . . .

Ezekiel 21:16 He has had it polished to be wielded, this sword sharpened and polished to put in the slaughterer’s hand!

Ezekiel 21:17 Shout and wail, son of man, for it will come on my people, on all the chief men of Israel doomed like my people to the sword! So beat your breast,

Ezekiel 21:18 for this will be an ordeal . . . declares the Lord

Yahweh.

Ezekiel 21:19 So prophesy, son of man, and clap your hands! Let the sword pass three times, that sword for victims, that sword for a great victim, threatening them from every side!

Ezekiel 21:20 To make hearts sink and make sure many fall, I have posted the slaughtering sword at every gate to flash like lightning, polished for slaughter.

Ezekiel 21:21 Be sharp, on the right, be ready on the left, whichever way your blade is needed!

Ezekiel 21:22 I too shall clap my hands and sate my fury! I, Yahweh, have spoken." '

Ezekiel 21:23 The word of Yahweh was addressed to me as follows,

Ezekiel 21:24 'Son of man, mark out two roads for the sword of the king of Babylon to come along, making both of them begin from the same country. Then put up a signpost, put it where the road leaves for the city,

Ezekiel 21:25 trace the route which the sword should take for Rabbah-of-the-Ammonites, and for Judah, to the fortress of Jerusalem.

Ezekiel 21:26 For the king of Babylon has halted at the fork where these two roads diverge, to take the omens. He has shaken the arrows, questioned the household gods, inspected the liver.

Ezekiel 21:27 The lot marked 'Jerusalem' is in his right hand: there to set up battering-rams, give the word for slaughter, raise the war cry, level battering-rams against the gates, cast up earthworks, build entrenchments.

Ezekiel 21:28 The inhabitants will believe that these omens are idle, for they have received sworn guarantees, but he will bring their guilt to mind and capture them.

Ezekiel 21:29 And so the Lord Yahweh says this, "Since you have brought your guilt to mind by parading your misdeeds and flaunting your sins in everything you do: because you have drawn attention to yourselves, you will be captured.

Ezekiel 21:30 As for you, impious and wicked prince of Israel, whose doom is approaching to put an end to your crimes,

Ezekiel 21:31 the Lord Yahweh says this: They will take away your diadem and remove your crown. Everything will be changed; the low will be raised and the high brought low!

Ezekiel 21:32 Ruin, ruin, I shall bring such ruin as never was before, until the rightful ruler comes, on whom I shall bestow it."

Ezekiel 21:33 'Son of man, prophesy and say, "The Lord Yahweh says this: In reply to the Ammonites and their jeers, say: The sword, the sword is drawn for slaughter, polished to devour, to flash like lightning-

Ezekiel 21:34 while you have empty visions and consult lying omens-to cut the throats of the wicked, whose doom is approaching to put an end to their crimes.

Ezekiel 21:35 Put it back in the scabbard. The place where you were created, the land of your origin, will be where I judge you.

Ezekiel 21:36 I shall vent my fury on you, breathe the fire of my rage against you and hand you over to barbarous men whose trade is destruction.

Ezekiel 21:37 You will be fuel for the fire, your blood will flow through the country, you will leave no memory behind you; for I, Yahweh, have spoken!" '

Ezekiel 22:1 The word of Yahweh was addressed to me as follows,

Ezekiel 22:2 'Son of man, are you ready to judge? Are you ready to judge the blood-stained city? Confront her with all her loathsome practices!

Ezekiel 22:3 Say, "The Lord Yahweh says this: City shedding blood inside yourself to hasten your doom, making foul idols on your soil to defile yourself,

Ezekiel 22:4 you have incurred guilt by the blood you have shed, you have defiled yourself with the foul idols you have made, you have shortened your days, you have come to the end of your years. This is why I have made you an object of scorn to the nations and a laughing-stock to every country.

Ezekiel 22:5 From far and near they will taunt you with your infamous disorders.

Ezekiel 22:6 "Look! In you the princes of Israel, one and all, have furthered their own interests at the cost of bloodshed;

Ezekiel 22:7 in you people have despised their fathers and mothers; in you they have ill-treated the settler; in you they have oppressed the widow and orphan.

Ezekiel 22:8 You have treated my sanctuary with contempt, you have profaned my Sabbaths.

Ezekiel 22:9 In you informers incite to bloodshed; in you people eat on the mountains and act licentiously;

Ezekiel 22:10 in you they have sexual intercourse with their fathers; in you they force themselves on women in their periods;

Ezekiel 22:11 in you one man engages in loathsome practices with his neighbour's wife, another lewdly defiles his daughter-in-law, another violates his sister, his own father's daughter.

Ezekiel 22:12 In you people take bribes for shedding blood; you lend for profit and charge interest, you profit from your fellow by extortion and have forgotten about me—declares the Lord Yahweh.

Ezekiel 22:13 "Now I shall clap my hands at your acts of banditry and the blood that flows in you.

Ezekiel 22:14 Will your heart be able to resist, will your hands be steady, the day when I call you to account? I, Yahweh, have spoken and shall act.

Ezekiel 22:15 I shall scatter you among the nations and disperse you in foreign countries, and so put an end to the filthiness now inside you;

Ezekiel 22:16 through your own fault, you will be profaned in the eyes of the nations, and you will know that I am Yahweh!" '

Ezekiel 22:17 The word of Yahweh was addressed to me as follows,

Ezekiel 22:18 'Son of man, for me, the House of Israel has become dross: copper, tin, iron, lead, all mixed up together in the melting-pot; they are dross.

Ezekiel 22:19 And so, Lord Yahweh says this, "Since you have all become dross, right! I shall collect you inside Jerusalem.

Ezekiel 22:20 As silver, copper, iron, lead and tin are collected in the melting-pot, and the fire is blown underneath to melt them down, so I shall collect you in my furious anger and have you melted down;

Ezekiel 22:21 I shall collect you and blow up the fire of my rage for you and have you melted down inside the city.

Ezekiel 22:22 As silver is melted in the melting-pot, so you will be melted down inside the city, and you will know that I, Yahweh, have vented my fury on you." '

Ezekiel 22:23 The word of Yahweh was addressed to me as follows,

Ezekiel 22:24 'Son of man, say to her, "You are a land that has not received rain or shower on the day of anger.

Ezekiel 22:25 In you, the princes are like a roaring lion tearing its prey. They have eaten the people, seized wealth and jewels and widowed many inside her.

Ezekiel 22:26 Her priests have violated my law and desecrated my sanctuary; they have made no distinction between sacred and profane, they have not taught people the difference between clean and unclean; they have turned their eyes away from my Sabbaths and I have been dishonoured by them.

Ezekiel 22:27 In her the leaders are wolves tearing their prey, shedding blood and killing people to steal their possessions.

Ezekiel 22:28 Her prophets have plastered these things over with their empty visions and lying prophecies, saying: Yahweh says this, although Yahweh has not spoken.

Ezekiel 22:29 The people of the country have taken to extortion and banditry; they have oppressed the poor and needy and ill-treated the settler in a way that is unjustifiable.

Ezekiel 22:30 I have been looking for someone among them to build a barricade and oppose me in the breach, to defend the country and prevent me from destroying it; but I have found no one.

Ezekiel 22:31 Hence I have vented my fury on them; I have put an end to them in the fire of my rage. I have made their conduct recoil on their own heads—declares the Lord Yahweh.” ‘

Ezekiel 23:1 The word of Yahweh was addressed to me as follows,

Ezekiel 23:2 ‘Son of man, there were once two women, daughters of the same mother.

Ezekiel 23:3 They played the whore in Egypt; they played the whore when they were still girls. There their nipples were handled, there their virgin breasts were first fondled.

Ezekiel 23:4 Their names were: Oholah the elder, Oholibah her sister. They belonged to me and bore sons and daughters. As regards their names, Samaria is Oholah, Jerusalem Oholibah.

Ezekiel 23:5 Now Oholah played the whore, although she belonged to me; she lusted after her lovers, her neighbours the Assyrians,

Ezekiel 23:6 dressed in purple, governors and magistrates, all of them young and desirable, and skilful horsemen.

Ezekiel 23:7 She played the whore with all of them, the pick of Assyria, and defiled herself with all the foul idols of all those with whom she was in love,

Ezekiel 23:8 nor did she give up the whoring begun in Egypt, where men had slept with her from her girlhood, fondling her virgin breasts, debauching her over and over again.

Ezekiel 23:9 ‘That is why I have handed her over to her lovers, to the Assyrians with whom she was in love.

Ezekiel 23:10 They stripped her naked, seized her sons and daughters and put her to the sword. She became notorious among women for the justice done on her.

Ezekiel 23:11 ‘Her sister Oholibah saw all this, but she was even more depraved, and her whorings were worse than her sister’s.

Ezekiel 23:12 She fell in love with her neighbours the Assyrians, governors and magistrates, dressed in sumptuous clothes, skilful horsemen, all young and desirable.

Ezekiel 23:13 Then I saw that she had defiled herself, that both sisters were equally bad.

Ezekiel 23:14 She began whoring worse than ever; no sooner had she seen wall-carvings of men, pictures of Chaldaeans coloured vermilion,

Ezekiel 23:15 men with sashes round their waists and elaborate turbans on their heads, all so lordly of bearing, depicting the Babylonians, natives of Chaldaea, Ezekiel 23:16 than she fell in love with them at first sight and sent messengers to them in Chaldaea.

Ezekiel 23:17 The Babylonians came to her, shared her love-bed and defiled her with their whoring. Once defiled by them, she withdrew her affection from them.

Ezekiel 23:18 Thus she flaunted her whoring, exposing her body, until I withdrew my affection from her as I had withdrawn it from her sister.

Ezekiel 23:19 But she began whoring worse than ever, remembering her girlhood, when she had played the whore in Egypt,

Ezekiel 23:20 when she had been in love with their profligates, big-membered as donkeys, ejaculating as violently as stallions.

Ezekiel 23:21 'You were hankering for the debauchery of your girlhood, when they used to handle your nipples in Egypt and fondle your young breasts.

Ezekiel 23:22 And so, Oholibah, Lord Yahweh says this, "I shall set all your lovers against you, from whom you have withdrawn your affection, and bring them to assault you from all directions:

Ezekiel 23:23 the Babylonians and all the Chaldaeans, the men of Pekod and Shoa and Koa, and all the Assyrians with them, young and desirable, all governors and magistrates, all famous lords and skilful horsemen.

Ezekiel 23:24 From the north, they will advance on you with chariots and wagons and an international army and beset you with shield, buckler and helmet on all sides. I shall charge them to pass sentence on you and they will pass sentence on you as they think fit.

Ezekiel 23:25 I shall direct my jealousy against you; they will treat you with fury; they will cut off your nose and ears, and what is left of your family will fall by the sword; they will seize your sons and daughters, and what is left will be burnt.

Ezekiel 23:26 They will strip off your garments and rob you of your jewels.

Ezekiel 23:27 I shall put an end to your debauchery and to the whorings you began in Egypt; you will not look to the Egyptians any more, you will never think of them again.

Ezekiel 23:28 For the Lord Yahweh says this: Now, I shall hand you over to those you hate, to those for whom you no longer feel affection.

Ezekiel 23:29 They will treat you with hatred, they will rob you of the entire fruit of your labours and leave you stark naked. And thus your shameful whorings will be exposed, your debauchery and your whorings.

Ezekiel 23:30 This will happen to you because you have played the whore with the nations and have defiled yourself with their foul idols.

Ezekiel 23:31 Since you have copied your sister’s behaviour, I shall put her cup in your hand.”

Ezekiel 23:32 The Lord Yahweh says this: You will drink your sister’s cup, a cup both deep and wide, leading to laughter and mockery, so ample the draught it holds.

Ezekiel 23:33 You will be filled with drunkenness and sorrow. Cup of affliction and devastation, the cup of your sister Samaria,

Ezekiel 23:34 you will drink it, you will drain it; then you will break it in pieces and lacerate your own breasts. For I have spoken—declared the Lord Yahweh.

Ezekiel 23:35 “And so, the Lord Yahweh says this: Since you have forgotten me and have turned your back on me, you too will have to bear the weight of your debauchery and whorings.” ‘

Ezekiel 23:36 And Yahweh said to me, ‘Son of man, are you ready to judge Oholah and Oholibah and charge them with their loathsome practices?

Ezekiel 23:37 They have been adulteresses, their hands are dripping with blood, they have committed adultery with their foul idols. As for the children they had borne me, they have offered them as burnt sacrifices to feed them.

Ezekiel 23:38 And here is something else they have done to me: they have defiled my sanctuary today and have profaned my Sabbaths.

Ezekiel 23:39 The same day as sacrificing their children to their idols, they have been to my sanctuary and profaned it. Yes, this is what they have done in my own house.

Ezekiel 23:40 ‘Worse still, they summoned men from far away, invited by messenger, and they came. For them you bathed, you painted your eyes, put on your jewels

Ezekiel 23:41 and sat on a sumptuous bed, by which a table was laid out. On this you had put my incense and my oil.

Ezekiel 23:42 The noise of the carefree company resounded, made by the crowd of men brought in from the desert; they put bracelets on the women’s arms and magnificent crowns on their heads.

Ezekiel 23:43 I thought, “That woman, worn out with adultery! Are they going to fornicate with her too?”

Ezekiel 23:44 Yet they visit her like any common prostitute, just as they visited those profligate women Oholah and Oholibah.

Ezekiel 23:45 All the same, there are upright men who will judge them as adulteresses and murderesses are judged, since they are adulteresses and their hands are dripping with blood.”

Ezekiel 23:46 ‘The Lord Yahweh says this, “Summon an assembly to deal with them, and hand them over to terror and pillage;

Ezekiel 23:47 let the assembly stone them and dispatch them with their swords; let their sons and daughters be slaughtered and their houses set on fire.

Ezekiel 23:48 This is how I shall purge the country of debauchery, so that all women will be taught the lesson never to ape your debauchery again.

Ezekiel 23:49 Your debauchery will recoil on yourselves, and you will bear the weight of the sins committed with your foul idols and you will know that I am the Lord Yahweh." '

Ezekiel 24:1 In the ninth year, on the tenth day of the tenth month, the word of Yahweh was addressed to me as follows,

Ezekiel 24:2 'Son of man, write down today's date, yes, today's, for this very day the king of Babylon began his attack on Jerusalem.

Ezekiel 24:3 So pronounce a parable for this tribe of rebels. Say, "The Lord Yahweh says this: Put the pot on the fire; put it on; pour the water in!

Ezekiel 24:4 Now put the cuts of meat all in together, all the best cuts, leg and shoulder. Fill it with the best bones.

Ezekiel 24:5 Take the best of the flock, then heap wood underneath; boil it thoroughly until even the bones are cooked.

Ezekiel 24:6 "For the Lord Yahweh says this: Disaster is in store for the bloody city, for that rusty cooking pot whose rust will not come off! Empty it, bit by bit, not bothering to draw lots;

Ezekiel 24:7 for she is still full of bloodshed, she has put blood on the naked rock; she did not pour it on the ground so as to cover it with dust.

Ezekiel 24:8 To make anger rise, to exact vengeance, I have put her blood on the naked rock, so that it should not be covered:

Ezekiel 24:9 "So, the Lord Yahweh says this: Disaster is in store for the bloody city! I too plan to build a great fire.

Ezekiel 24:10 Heap on the wood, light it, cook the meat, prepare the seasoning let the bones burn!

Ezekiel 24:11 Put the empty pot on the coals to make it hot, until the bronze glows, the filth inside melts and the rust is burnt away!

Ezekiel 24:12 "But all that rust would not come off in the fire.

Ezekiel 24:13 Your filth is infamous. Since I have tried to purge you and you would not let yourself be purged of your filth, so now you will never be purged of your filth until I have sated my anger on you.

Ezekiel 24:14 I, Yahweh, have spoken; this will happen; I shall act and not relent; I shall show no pity, no compassion. You will be judged as your conduct and actions deserve—declares the Lord Yahweh." '

Ezekiel 24:15 The word of Yahweh was addressed to me as follows, Ezekiel 24:16 ‘Son of man, at a blow I am about to deprive you of the delight of your eyes. But you are not to lament, not to weep, not to let your tears run down.

Ezekiel 24:17 Groan in silence, do not go into mourning for the dead, knot your turban round your head, put your sandals on your feet, do not cover your beard, do not eat the usual food.’

Ezekiel 24:18 I told this to the people in the morning, and my wife died in the evening, and the next morning I did as I had been ordered.

Ezekiel 24:19 The people then said to me, ‘Will you not explain what meaning these actions have for us?’

Ezekiel 24:20 I replied, ‘The word of Yahweh has been addressed to me as follows,

Ezekiel 24:21 “Say to the House of Israel, the Lord Yahweh says this: I am about to profane my sanctuary, the pride of your strength, the delight of your eyes, the joy of your hearts. Your sons and daughters whom you have left behind will fall by the sword.

Ezekiel 24:22 Then you will do as I have done: you will not cover your beards or eat the usual food;

Ezekiel 24:23 you will keep your turbans on your heads and your sandals on your feet; you will not lament or weep but will waste away for your crimes, groaning among yourselves.

Ezekiel 24:24 Thus Ezekiel is a sign for you. You will do exactly what he has done. And when this happens, you will know that I am Lord Yahweh!”

Ezekiel 24:25 ‘And, son of man, the day that I deprive them of their strength, their crowning joy, the delight of their eyes, the joy of their hearts, their sons and daughters,

Ezekiel 24:26 that day a survivor will bring you the news.

Ezekiel 24:27 That day your mouth will be opened to speak to the survivor; you will speak and no longer be dumb; you will be a sign for them, and they will know that I am Yahweh.’

Ezekiel 25:1 The word of Yahweh was addressed to me as follows,

Ezekiel 25:2 ‘Son of man, turn towards the Ammonites and prophesy against them.

Ezekiel 25:3 Say to the Ammonites, “Hear the word of the Lord Yahweh. The Lord Yahweh says this: “Since you gloated over my sanctuary when it was profaned, and over the land of Israel when it was ravaged, and over the House of Judah when it went into exile,

Ezekiel 25:4 I shall let the sons of the East take possession of you; they will pitch their camps inside you, they will make their home in you. They will be the ones to eat your produce and drink your milk.

Ezekiel 25:5 I shall turn Rabbah into a camel yard and the towns of

Ammon into sheepfolds. And so you will know that I am Yahweh.

Ezekiel 25:6 “The Lord Yahweh says this: Since you have clapped your hands and danced for joy, full of malicious delight at Israel’s fate,

Ezekiel 25:7 my hand will be against you for this; I shall hand you over to be looted by the peoples, obliterate you as a nation and wipe you out as a country. I shall reduce you to nothing, and you will know that I am Yahweh.

Ezekiel 25:8 “The Lord Yahweh says this: “Since Moab and Seir have said: Look at the House of Judah; it is no different from any other nation;

Ezekiel 25:9 very well, I shall expose Moab’s heights; its cities will no longer be cities throughout the land—the jewels of the country, Beth-Jeshimoth, Baal-Meon and Kiriathaim.

Ezekiel 25:10 I shall let the sons of the East and the Ammonites take possession of them, so that they will no longer be remembered by the nations.

Ezekiel 25:11 I shall bring Moab to justice, and they will know that I am Yahweh.

Ezekiel 25:12 “The Lord Yahweh says this: “Since Edom has taken revenge on the House of Judah and committed great crimes in doing so,

Ezekiel 25:13 very well, the Lord Yahweh says this: My hand will be against Edom and denude it of human and animal. I shall lay it waste, from Teman as far as Dedan they will be put to the sword.

Ezekiel 25:14 I shall take vengeance on Edom by means of my people Israel. They will treat Edom as my anger and fury dictate, and they will know this is my vengeance—declares the Lord Yahweh.

Ezekiel 25:15 “The Lord Yahweh says this, “Since the Philistines have acted in revenge and, motivated by malice, have taken revenge, doing their best to destroy because of their long-standing hatred,

Ezekiel 25:16 very well, the Lord Yahweh says this: My hand will be against the Philistines; I shall exterminate the Cherethites and destroy the rest of the coastal peoples.

Ezekiel 25:17 I shall perform frightful acts of vengeance and inflict furious punishments on them; and they will know that I am Yahweh, when I exact my vengeance on them.” ‘

Ezekiel 26:1 In the eleventh year, on the first of the month, the word of Yahweh was addressed to me as follows,

Ezekiel 26:2 ‘Son of man, since Tyre has said of Jerusalem: “Aha! She is shattered, the Gateway to the Nations; she now gives way to me. Her riches are ruined!”

Ezekiel 26:3 Very well, the Lord Yahweh says this, “Now, Tyre, I am against you,

Ezekiel 26:4 I shall raise many nations against you as the sea raises its waves. They will destroy the walls of Tyre, they will demolish her towers; I shall sweep the dust of her away and reduce her to a naked rock.

Ezekiel 26:5 She will be a drying-ground out to sea for fishing-nets. For I have spoken- declares Lord Yahweh. She will be the prey of the nations.

Ezekiel 26:6 As for her daughters on the mainland, these will be put to the sword, and they will know that I am Yahweh."

Ezekiel 26:7 'For the Lord Yahweh says this, "From the north, I shall bring Nebuchadnezzar, king of Babylon, king of kings, down on Tyre with horses, chariots, cavalry and an enormous army.

Ezekiel 26:8 He will put your daughters on the mainland to the sword. He will build siege-works against you, cast up a siege-ramp against you, raise a screen against you;

Ezekiel 26:9 he will pound your walls with his battering-rams, and demolish your towers with his siege-engines.

Ezekiel 26:10 His horses are so many that their dust will hide you. The noise of his horsemen and his chariot-wheels will make your walls tremble as he enters your gates as though storming into a city through the breach.

Ezekiel 26:11 With his horses' hoofs he will trample through all your streets; he will put your people to the sword, and throw your massive pillars to the ground.

Ezekiel 26:12 Your wealth will be seized, your merchandise looted, your walls rased, your luxurious houses shattered, your stones, your timbers, your very dust, thrown into the sea.

Ezekiel 26:13 I shall put an end to the sound of your songs; the sound of your harps will not be heard again.

Ezekiel 26:14 I shall reduce you to a naked rock, and make you into a drying-ground for fishing-nets, never to be rebuilt; for I, Yahweh, have spoken -declares the Lord Yahweh."

Ezekiel 26:15 'The Lord Yahweh says this to Tyre, "Will not the islands quake at the sound of your fall, while the wounded groan and the slaughter takes place inside you?

Ezekiel 26:16 All the princes of the sea will leave their thrones, lay aside their cloaks, take off their embroidered robes. Dressed in terror they will sit on the ground trembling incessantly, stunned at your fate.

Ezekiel 26:17 "They will raise the lament for you as follows: You are destroyed then, vanished from the seas, famous city, former sea-power, who with her citizens, used to spread terror all over the mainland!

Ezekiel 26:18 Now the islands are trembling on the day of your fall; the islands of the sea are terrified by your end.

Ezekiel 26:19 “For the Lord Yahweh says this: “When I make you a ruined city like other deserted cities, when I raise the deep against you and the ocean covers you,

Ezekiel 26:20 when I fling you down with those who go down into the abyss, with the people of long ago, and put you deep in the underworld, in the ruins of long ago with those who sink into oblivion, so that you can never come back or be restored to the land of the living,

Ezekiel 26:21 I will make you an object of terror; you will not exist. People will look for you but never find you again—declares the Lord Yahweh!” ‘

Ezekiel 27:1 The word of Yahweh was addressed to me as follows,

Ezekiel 27:2 ‘Son of man, raise the lament for Tyre.

Ezekiel 27:3 Say to Tyre, “City enthroned at the gateway of the sea, agent between the peoples and the many islands, Lord Yahweh says this: Tyre, you used to say: I am a ship perfect in beauty.

Ezekiel 27:4 Your frontiers were far out to sea; those who built you made you perfect in beauty.

Ezekiel 27:5 Cypress from Senir they used for all your planking. They took a cedar from Lebanon to make a mast above you.

Ezekiel 27:6 From oaks of Bashan they made your oars. They built you a deck of cedar inlaid with ivory from the Kittim isles.

Ezekiel 27:7 Embroidered linen from Egypt was used for your sail and for your flag. Purple and scarlet from the Elishah islands formed your deck-tent.

Ezekiel 27:8 The people of Sidon and Arvad were your oarsmen. The sages of Tyre were aboard, serving as sailors.

Ezekiel 27:9 The elders and craftsmen of Gebal were there to caulk your seams. “Every sea-going ship and crew frequented you to guarantee your trade.

Ezekiel 27:10 Men from Persia, Lud and Put served as warriors in your army; hanging up shield and helmet in you, they displayed your splendour.

Ezekiel 27:11 The sons of Arvad with their army manned your walls all round, while the Gammadians manned your towers; hanging their shields all round your walls, they completed your beauty.

Ezekiel 27:12 Tarshish traded with you because of your abundant resources and exchanged your merchandise for silver, iron, tin and lead.

Ezekiel 27:13 Javan, Tubal and Meshech traded with you. For your merchandise they traded slaves and bronze artefacts.

Ezekiel 27:14 The people of Beth-Togarmah traded your horses, chargers, mules.

Ezekiel 27:15 The people of Dedan traded with you; many islands were your customers and paid you in ivory tusks and ebony.

Ezekiel 27:16 Edom traded with you for the sake of your many manufactured goods, exchanging garnets, purple, embroideries, fine linen, coral and rubies for your goods.

Ezekiel 27:17 Judah and the land of Israel also traded with you, bringing corn from Minnith, pannag, honey, oil and balm.

Ezekiel 27:18 Damascus traded with you, for quantities of your manufactured goods and other goods of all kinds, furnishing you with wine from Helbon and wool from Zahar.

Ezekiel 27:19 Dan and Javan, from Uzal onwards, supplied you with wrought iron, cassia and reeds in exchange for your goods.

Ezekiel 27:20 Dedan traded with you in saddle-cloths.

Ezekiel 27:21 Arabia and all the sheikhs of Kedar were your customers; they paid in lambs, rams and he-goats.

Ezekiel 27:22 The merchants of Sheba and Raamah traded with you; they supplied you with the finest spices, precious stones and gold for your merchandise.

Ezekiel 27:23 Haran, Canneh and Eden, the merchants of Sheba, Asshur and Chilmad traded with you.

Ezekiel 27:24 They traded rich clothes, embroidered and purple cloaks, multi-coloured materials and strong plaited cords for your markets.

Ezekiel 27:25 Ships of Tarshish sailed on your business; you were full and heavily loaded far out to sea.

Ezekiel 27:26 Out to the open sea your oarsmen rowed you. The east wind has wrecked you far out to sea.

Ezekiel 27:27 Your riches, your goods, your cargo, your seamen, your sailors, your caulkers, your commercial agents, all the warriors you carry, and all the passengers who are aboard will founder far out to sea on the day of your shipwreck.

Ezekiel 27:28 When they hear the cries of your sailors the coasts will tremble.

Ezekiel 27:29 Then the oarsmen will all desert their ships. The sailors and seafaring people will stay ashore.

Ezekiel 27:30 They will raise their voices for you and weep bitterly. They will throw dust on their heads and roll in ashes;

Ezekiel 27:31 they will shave their heads for you and put sackcloth round their waists. With heartfelt bitterness they will weep for you, bitterly wail.

Ezekiel 27:32 Wailing, they will raise the lament for you, they will lament over you: Who is like Tyre, far out to sea?

Ezekiel 27:33 When you unloaded your goods to satisfy so many peoples, you enriched the kings of the earth with your excess of wealth and goods.

Ezekiel 27:34 Now you have been wrecked by the waves, by the depths of the sea. Your cargo and all your passengers have foundered with you.

Ezekiel 27:35 All those who live in the islands will be stunned at your fate. Their kings will quake with horror, with downcast expressions.

Ezekiel 27:36 The merchants of the nations will whistle at your fate. You will be an object of terror, gone for ever.” ‘

Ezekiel 28:1 The word of Yahweh was addressed to me as follows,

Ezekiel 28:2 ‘Son of man, say to the ruler of Tyre, “The Lord Yahweh says this: Because your heart has grown proud, you thought: I am a god; I am divinely enthroned far out to sea. Though you are human, not divine, you have allowed yourself to think like God.

Ezekiel 28:3 So, you are wiser than Danel; no sage as wise as you!

Ezekiel 28:4 By your wisdom and your intelligence you have made yourself a fortune, you have put gold and silver into your treasuries.

Ezekiel 28:5 Such is your skill in trading, your fortune has continued to increase, and your fortune has made your heart grow prouder.

Ezekiel 28:6 “And so, the Lord Yahweh says this: Since you have allowed yourself to think like God,

Ezekiel 28:7 very well, I am going to bring foreigners against you, the most barbarous of the nations. They will draw sword against your fine wisdom, they will desecrate your splendour,

Ezekiel 28:8 they will throw you down into the grave and you will die a violent death far out to sea.

Ezekiel 28:9 Will you still think: I am a god, when your slaughterers confront you? But you will be human, not divine, in the clutches of the ones who strike you down!

Ezekiel 28:10 You will die like the uncircumcised at the hand of foreigners. “For I have spoken—declares the Lord Yahweh.” ‘

Ezekiel 28:11 The word of Yahweh was addressed to me as follows,

Ezekiel 28:12 ‘Son of man, raise a lament for the king of Tyre. Say to him, “The Lord Yahweh says this: You used to be a model of perfection, full of wisdom, perfect in beauty;

Ezekiel 28:13 you were in Eden, in the garden of God. All kinds of gem formed your mantle: sard, topaz, diamond, chrysolite, onyx, jasper, sapphire, garnet, emerald, and your ear-pendants and spangles were made of gold; all was ready on the day you were created.

Ezekiel 28:14 I made you a living creature with outstretched wings, as guardian, you were on the holy mountain of God; you walked amid red-hot coals.

Ezekiel 28:15 Your behaviour was exemplary from the day you were created until guilt first appeared in you,

Ezekiel 28:16 because your busy trading has filled you with violence and sin. I have thrown you down from the mountain of God and destroyed you, guardian winged creature, amid the coals.

Ezekiel 28:17 Your heart has grown proud because of your beauty, your wisdom has been corrupted by your splendour. I have thrown you to the ground; I have made you a spectacle for kings.

Ezekiel 28:18 By the immense number of your crimes, by the dishonesty of your trading, you have defiled your sanctuary. So I have brought fire out of you to devour you; I have reduced you to ashes on the ground before the eyes of all who saw you.

Ezekiel 28:19 Of the nations, all who know you are stunned at your fate. You are an object of terror; gone for ever." '

Ezekiel 28:20 The word of Yahweh was addressed to me as follows,

Ezekiel 28:21 'Son of man, turn towards Sidon and prophesy against her.

Ezekiel 28:22 Say, "The Lord Yahweh says this: I am against you, Sidon, I will show my glory in you! They will know I am Yahweh, once I execute sentence on her and display my holiness in her.

Ezekiel 28:23 For I shall send her the plague, and there will be blood in her streets, and in her the dead will fall under the sword raised against her from all sides, and they will know that I am Yahweh.

Ezekiel 28:24 "No more, for the House of Israel, shall any of the hostile nations surrounding them be a thorn that wounds or a briar that tears; and they will know that I am Yahweh.

Ezekiel 28:25 "The Lord Yahweh says this: When I gather the House of Israel back from the peoples where they are dispersed, I shall display my glory in them for the nations to see. They will live on the soil which I gave to my servant Jacob.

Ezekiel 28:26 They will live there in confidence, build houses, plant vineyards. They will live in safety, once I inflict punishments on all the hostile nations surrounding them, and they will know that I am Yahweh their God." '

Ezekiel 29:1 In the tenth year, on the twelfth day of the tenth month, the word of Yahweh was addressed to me as follows,

Ezekiel 29:2 'Son of man, turn towards Pharaoh king of Egypt and prophesy against him and against the whole of Egypt.

Ezekiel 29:3 Speak and say, "The Lord Yahweh says this: Look, I am against you, Pharaoh king of Egypt- the great crocodile wallowing in his Niles who thought: My Nile is mine, I made it.

Ezekiel 29:4 I shall put hooks through your jaws, make your Nile fish stick to your scales, and pull you out of your Niles with all your Nile fish sticking to your scales.

Ezekiel 29:5 I shall drop you in the desert, with all your Nile fish. You will fall in the wilds and not be taken up or buried. I shall give you as food to the wild animals and the birds of heaven,

Ezekiel 29:6 and all the inhabitants of Egypt will know that I am Yahweh, for they have given no more support than a reed to the House of Israel.

Ezekiel 29:7 Wherever they grasped you, you broke in their hands and cut their hands all over. Whenever they leaned on you, you broke, making all their limbs give way.

Ezekiel 29:8 "So, the Lord Yahweh says this: I shall send the sword against you to denude you of human and animal.

Ezekiel 29:9 Egypt will become a desolate waste, and they will know that I am Yahweh. Because he thought: The Nile is mine, I made it,

Ezekiel 29:10 very well, I am against you and your Niles. I shall make Egypt a waste and a desolation, from Migdol to Syene and beyond to the frontiers of Ethiopia.

Ezekiel 29:11 No human foot will pass through it, no animal foot will pass through it. For forty years it will remain uninhabited.

Ezekiel 29:12 I shall make Egypt the most desolate of countries; for forty years its cities will be the most desolate of wasted cities. And I shall scatter the Egyptians among the nations and disperse them among the countries.

Ezekiel 29:13 The Lord Yahweh, however, says this: After forty years have passed, I shall gather the Egyptians back from the nations where they were dispersed.

Ezekiel 29:14 I shall bring the Egyptian captives back and re-install them in the land of Pathros, in the country of their origin. There they will constitute a modest kingdom.

Ezekiel 29:15 Egypt will be the most modest of kingdoms and no longer dominate other nations; for I shall reduce it, so that it will not rule other nations ever again.

Ezekiel 29:16 It will no longer be anything for the House of Israel to trust in, but will be a reminder of the guilt which lay in turning to it for help. And they will know that I am Lord Yahweh." '

Ezekiel 29:17 In the twenty-seventh year, on the first day of the first month, the word of Yahweh was addressed to me as follows:

Ezekiel 29:18 'Son of man, Nebuchadnezzar king of Babylon has taken his army in a great expedition against Tyre. Their heads have all gone bald, their shoulders are all chafed, but even so he has derived no profit, either for himself or for his army, from the expedition mounted against Tyre.

Ezekiel 29:19 Since this is so, the Lord Yahweh says this, “Look, I shall hand Egypt over to Nebuchadnezzar king of Babylon. He will carry off its riches, loot it, put it to the sack; that will be the wages for his army.

Ezekiel 29:20 As wages for the trouble he has taken, I am giving him Egypt instead (for they have been working for me)-declares the Lord Yahweh.

Ezekiel 29:21 “That day, I shall raise up a new stock for the House of Israel and allow you to open your mouth among them. And they will know that I am Yahweh.” ‘

Ezekiel 30:1 The word of Yahweh was addressed to me as follows,

Ezekiel 30:2 ‘Son of man, prophesy and say, “The Lord Yahweh says this: Howl: Disaster day!

Ezekiel 30:3 For the day is near, the day of Yahweh is near; it will be a day dark with cloud, a time of doom for the nations.

Ezekiel 30:4 “The sword will come on Egypt, and anguish on the country of Cush when the slaughtered fall in Egypt, when her riches are carried away and her foundations are destroyed.

Ezekiel 30:5 Cush, Put and Lud, all Arabia, Cub and the children of the country of the covenant will fall by the sword with them.

Ezekiel 30:6 “Yahweh says this: “The supports of Egypt will fall; the pride of her strength will crumble; they will fall by the sword from Migdol to Syene—declares the Lord Yahweh.

Ezekiel 30:7 “They will be the most desolate of desolate countries, and its cities the most ruined of cities.

Ezekiel 30:8 And they will know that I am Yahweh when I set fire to Egypt and all its supports are shattered.

Ezekiel 30:9 “That day, I shall send messengers by ship to terrify the carefree Cushites, and anguish will overtake them on the day of Egypt—it is coming now!

Ezekiel 30:10 The Lord Yahweh says this: I shall destroy the huge population of Egypt at the hand of Nebuchadnezzar king of Babylon.

Ezekiel 30:11 He and his people, the most barbarous of nations, will be brought to ravage the country. They will draw the sword against Egypt and fill the country with corpses.

Ezekiel 30:12 I shall dry up the courses of the Nile and sell the country to the wicked. I shall lay the whole country waste and everything in it, at the hand of foreigners. I, Yahweh, have spoken.

Ezekiel 30:13 “The Lord Yahweh says this: I shall destroy the foul idols and take the false gods away from Noph. Egypt will be left without a ruler. I shall spread fear through Egypt.

Ezekiel 30:14 I shall lay Pathros waste, set Zoan on fire, inflict my punishments on No.

Ezekiel 30:15 I shall vent my fury on Sin, the bastion of Egypt; I shall wipe out the throngs of No.

Ezekiel 30:16 I shall set fire to Egypt; Sin will be seized with convulsions; a breach will be opened at No and the waters flood out.

Ezekiel 30:17 The young men of On and Pi-Beseth will fall by the sword and the cities themselves go into captivity.

Ezekiel 30:18 At Tahpanhes day will turn to darkness when I shatter the sceptres of Egypt there, when the pride of her strength ceases. A cloud will cover Egypt itself, and its daughters will go into captivity.

Ezekiel 30:19 Such will be the punishments I inflict on Egypt. And they will know that I am Yahweh." '

Ezekiel 30:20 In the eleventh year, on the seventh day of the first month, the word of Yahweh was addressed to me as follows,

Ezekiel 30:21 'Son of man, I have broken the arm of Pharaoh king of Egypt; you can see that no one has dressed his wound by applying remedies to it, by bandaging it and by dressing it, to make it strong enough to wield the sword.

Ezekiel 30:22 This being so, the Lord Yahweh says this, "Look, I am against Pharaoh king of Egypt; I shall break his arms, the sound one and the broken one, and make the sword drop from his hand.

Ezekiel 30:23 I shall scatter Egypt among the nations and disperse it among the countries.

Ezekiel 30:24 I shall strengthen the arms of the king of Babylon and put my sword in his hand. I shall break Pharaoh's arms and, confronted with his enemy, he will groan like a dying man.

Ezekiel 30:25 I shall strengthen the arms of the king of Babylon, and the arms of Pharaoh will fall. And they will know that I am Yahweh, when I put my sword into the hands of the king of Babylon and he wields it against Egypt.

Ezekiel 30:26 I shall scatter Egypt among the nations and disperse it among the countries; and they will know that I am Yahweh." '

Ezekiel 31:1 In the eleventh year, on the first day of the third month, the word of Yahweh was addressed to me as follows,

Ezekiel 31:2 'Son of man, say to Pharaoh king of Egypt and his throng of subjects: "What can compare with you for greatness?

Ezekiel 31:3 I know: a cedar tree in the Lebanon with noble branches, dense foliage, lofty height. Its top pierces the clouds.

Ezekiel 31:4 The waters have made it grow, the deep has made it tall, pouring its rivers round the place where it is planted, sending rivulets to all the wild trees.

Ezekiel 31:5 This is why its height was greater than that of other wild trees, its branches increased in number, its boughs stretched wide, because of the plentiful waters making it grow.

Ezekiel 31:6 All the birds of heaven nested in its branches; under its boughs all wild animals dropped their young; in its shade sat many, many people.

Ezekiel 31:7 It was beautiful in its size, in the span of its boughs; for its roots were in plentiful waters.

Ezekiel 31:8 There was no cedar like it in the garden of God, no cypress had branches such as these, no plane tree could match its boughs, no tree in the garden of God could rival its beauty.

Ezekiel 31:9 I had made it so lovely with its many branches that it was the envy of every tree in Eden, in the garden of God.

Ezekiel 31:10 “Very well, the Lord Yahweh says this: “Since it has raised itself to its full height, has lifted its top into the clouds, and has grown arrogant about its height,

Ezekiel 31:11 I have handed it over to the prince of the nations, for him to treat as its wickedness deserves; I have rejected it.

Ezekiel 31:12 Foreigners, the most barbarous of nations, have cut it down and deserted it. On the mountains, in all the valleys, lie its branches; its broken boughs are in every ravine throughout the country; everybody in the country has fled its shade and deserted it.

Ezekiel 31:13 On its wreckage perch all the birds of heaven; all the wild animals have advanced on its branches.

Ezekiel 31:14 “So in future let no tree rear its height beside the waters, none push its top into the clouds, no watered tree stretch its height towards them. For all of them are doomed to death, to the depths of the underworld, with the common run of humanity, with those who sink into oblivion.

Ezekiel 31:15 “The Lord Yahweh says this: The day it went down to Sheol, I imposed mourning, I closed the deep over it. I stopped its rivers and the plentiful waters dried up; I made Lebanon dark because of it, and all the wild trees wilted because of it.

Ezekiel 31:16 With the noise when it fell I made the nations quake, as I hurled it down to Sheol, with those who sink into oblivion. In the depths of the underworld all the trees of Eden took comfort, the pick of the loveliest trees of the Lebanon, all irrigated by the waters.

Ezekiel 31:17 And its offspring among the nations, once living in its shade, went down to Sheol with it, to those who have been slaughtered by the sword.

Ezekiel 31:18 “Which of the trees of Eden compares with you for glory and greatness? Yet you have been hurled down with the trees of Eden, to the depths of the underworld, among the uncircumcised, and there you lie with those who have been slaughtered by the sword. So much for Pharaoh and all his throng—declares the Lord Yahweh." ‘

Ezekiel 32:1 In the twelfth year, on the first day of the twelfth month, the word of Yahweh was addressed to me as follows,

Ezekiel 32:2 ‘Son of man, raise a lament for Pharaoh king of Egypt. Say to him: "Young lion of nations, you are destroyed! Once you were like a crocodile in the lagoons; emerging from your rivers, you churned up the water with your trampling and fouled their streams.

Ezekiel 32:3 "The Lord Yahweh says this: I shall throw my net over you in a great concourse of nations; and they will trawl you up in my net. Then I shall leave you high and dry,

Ezekiel 32:4 I shall throw you out into the wilds and make all the birds of heaven settle on you, and glut all the beasts of the earth with you.

Ezekiel 32:5 I shall strew your flesh on your mountains and fill the valleys with your corruption;

Ezekiel 32:6 I shall water the country with what flows from you, with your blood, on the mountainsides, and you will fill the ravines.

Ezekiel 32:7 When I extinguish you I shall cover the skies and darken the stars. I shall cover the sun with clouds and the moon will not give its light.

Ezekiel 32:8 I shall dim every luminary in heaven because of you and cover your country in darkness -declares the Lord Yahweh.

Ezekiel 32:9 "I shall grieve the heart of many peoples when I bring about your destruction among the nations, in countries unknown to you.

Ezekiel 32:10 I shall stun many peoples with shock at your fate; their kings will tremble with horror at your fate, when I brandish my sword before their eyes. The day you fall, each will tremble in terror for his life.

Ezekiel 32:11 For the Lord Yahweh says this: The sword of the king of Babylon will overtake you.

Ezekiel 32:12 I shall make your throngs of subjects fall at the swords of my warriors. They are the most barbarous of nations. They will annihilate the pride of Egypt, and all its throngs will be destroyed.

Ezekiel 32:13 I shall also destroy all its cattle beside the plentiful waters. No human foot will churn them, no animal foot will churn them up again;

Ezekiel 32:14 then I shall let their waters settle and make their rivers glide like oil—declares the Lord Yahweh.

Ezekiel 32:15 "When I reduce Egypt to a ruin and the country is stripped of its contents, when I strike all those who live there, they will know that I am Yahweh.

Ezekiel 32:16 “Such is the lament which the daughters of the nations will raise. They will raise it over Egypt and all its throng. This is the lament they will raise—declares the Lord Yahweh.” ‘

Ezekiel 32:17 In the twelfth year, on the fifteenth day of the first month, the word of Yahweh was addressed to me as follows,

Ezekiel 32:18 ‘Son of man, lament over the throng of Egypt, for down she must go with the daughters of majestic nations to the depths of the underworld with those who sink into oblivion.

Ezekiel 32:19 ‘Whom do you surpass in beauty? Down with you, make your bed with the uncircumcised,

Ezekiel 32:20 with those who have been slaughtered by the sword. (The sword has been given, it has been drawn.) She and all her throngs have fallen.

Ezekiel 32:21 From the depths of Sheol, the mightiest heroes, her allies, will say to her, “They have come down, they have lain down, uncircumcised, slaughtered by the sword.”

Ezekiel 32:22 ‘Assyria is there and all her hordes, with their graves all round her; all of them slaughtered, fallen by the sword;

Ezekiel 32:23 their graves have been made in the deepest part of the abyss, and her hordes, with their graves all round her; all of them slaughtered, killed by the sword, who once spread terror through the world of the living.

Ezekiel 32:24 ‘Elam is there and all her throng round her grave, all of them slaughtered, fallen by the sword; they have gone down uncircumcised to the depths of the underworld, who once spread terror throughout the world of the living. They have borne their shame with those who sink into oblivion.

Ezekiel 32:25 Among the slaughtered, they have put a bed for her, among her throng with their tombs round her, all of them uncircumcised, slaughtered by the sword for having spread terror throughout the world of the living. They have borne their shame with those who sink into oblivion. They have been put among the slaughtered.

Ezekiel 32:26 ‘Meshech, Tubal are there and all her throng, with their graves round her, all of them uncircumcised, slaughtered by the sword for having spread terror through the world of the living.

Ezekiel 32:27 They do not lie with the heroes who fell long ago, those who went down to Sheol fully armed, who had their swords laid under their heads and their shields put under their bones, since the heroes inspired the world of the living with terror.

Ezekiel 32:28 But you will be broken with the uncircumcised and lie with those slaughtered by the sword.

Ezekiel 32:29 ‘Edom is there, her kings and all her princes who, despite their valour, have been laid with those slaughtered by the sword.

They lie with the uncircumcised, with those who sink into oblivion.

Ezekiel 32:30 ‘All the princes of the north and all the Sidonians are there, who have gone down with the slaughtered, because of the terror which their power inspired. Ashamed, uncircumcised, they lie among those slaughtered by the sword and bear their shame with those who sink into oblivion.

Ezekiel 32:31 ‘Pharaoh will see them and take comfort at the sight of all this throng slaughtered by the sword—Pharaoh and all his throng—declares the Lord Yahweh.

Ezekiel 32:32 For having spread terror through the world of the living, he will be laid with the uncircumcised, with those slaughtered by the sword, Pharaoh and all his throng—declares the Lord Yahweh.’

Ezekiel 33:1 The word of Yahweh was addressed to me as follows,

Ezekiel 33:2 ‘Son of man, speak to the people of your country. Say to them, “When I send the sword against the people of that country, take one of their number and post him as a watchman;

Ezekiel 33:3 if he sees the sword coming against the country, he must sound his horn to warn the people.

Ezekiel 33:4 If someone hears the sound of the horn but pays no attention and the sword overtakes him and destroys him, he will have been responsible for his own death.

Ezekiel 33:5 He has heard the sound of the horn and paid no attention; his death will be his own responsibility. But the life of someone who pays attention will be secure.

Ezekiel 33:6 “If, however, the watchman has seen the sword coming but has not blown his horn, and so the people are not alerted and the sword overtakes them and destroys a single one of them, that person will indeed die for his guilt, but I shall hold the watchman responsible for his death.”

Ezekiel 33:7 ‘Son of man I have appointed you as watchman for the House of Israel. When you hear a word from my mouth, warn them from me.

Ezekiel 33:8 If I say to someone wicked, “Evil- doer, you are to die,” and you do not speak to warn the wicked person to renounce such ways, the wicked person will die for this guilt, but I shall hold you responsible for the death.

Ezekiel 33:9 If, however, you do warn someone wicked to renounce such ways and repent, and that person does not repent, then the culprit will die for this guilt, but you yourself will have saved your life.

Ezekiel 33:10 ‘Son of man, say to the House of Israel, “You are continually saying: Our crimes and sins weigh heavily on us; we are wasting away because of them. How are we to go on living?”

Ezekiel 33:11 Say to them, “As I live—declares the Lord Yahweh—I do not take pleasure in the death of the wicked but in the conversion of the wicked who changes his ways and saves his life. Repent, turn back from your evil ways. Why die, House of Israel?”

Ezekiel 33:12 ‘Son of man, say to the members of your nation, “The uprightness of an upright person will not save him once he takes to wrong-doing; the wickedness of a wicked person will not ruin him once he renounces his wickedness. No one upright will be able to live on the strength of uprightness, having once taken to sinning.

Ezekiel 33:13 If I say to someone upright: You are to live, and then, trusting in this uprightness, he does wrong, none of the uprightness will be remembered; because of the wrong-doing, he will die.

Ezekiel 33:14 If, however, I say to someone wicked: You are to die, and he turns back from sin and does what is lawful and upright,

Ezekiel 33:15 if he returns pledges, restores what he has stolen, keeps the laws that give life and no longer does wrong, he will live and will not die.

Ezekiel 33:16 None of his previous sins will be remembered against him; having done what is lawful and upright, he will live.

Ezekiel 33:17 “But the members of your nation say: What the Lord does is unjust. But it is what you do that is unjust.

Ezekiel 33:18 When an upright person gives up being upright and does wrong, he dies for it.

Ezekiel 33:19 And when a wicked person gives up being wicked and does what is lawful and upright, because of this he lives.

Ezekiel 33:20 But you say: What the Lord does is unjust! I shall judge each of you by what you do, House of Israel.” ‘

Ezekiel 33:21 In the twelfth year of our captivity, on the fifth day of the tenth month, a fugitive arrived from Jerusalem and said to me, ‘The city has been taken.’

Ezekiel 33:22 Now the hand of the Lord had been on me the evening before the fugitive arrived; he had opened my mouth before the fugitive came to me the next morning; my mouth had been opened and I was dumb no longer.

Ezekiel 33:23 The word of Yahweh was then addressed to me as follows,

Ezekiel 33:24 ‘Son of man, the people living in those ruins on the soil of Israel say this, “Abraham was alone when he was given possession of this country. But we are many; the country has been given us as our heritage.”

Ezekiel 33:25 ‘Very well, tell them, “The Lord Yahweh says this: You eat blood, you raise your eyes to your foul idols, you shed blood; are you to own the country?

Ezekiel 33:26 You rely on your swords, you engage in loathsome practices, each of you defiles his neighbour's wife; are you to own the country?"

Ezekiel 33:27 Tell them this, "The Lord Yahweh says this: As I live, I swear it, those in the ruins will fall to the sword, those in the countryside I shall give to the wild animals for them to eat, and those among the crags and in caves will die of plague.

Ezekiel 33:28 I shall make the country a desolate waste, and the pride of its strength will be at an end. The mountains of Israel will be deserted and no one will pass that way again.

Ezekiel 33:29 Then they will know that I am Yahweh, when I make the country a desolate waste because of all the filthy things they have done."

Ezekiel 33:30 'Son of man, the members of your nation are talking about you on the ramparts and in doorways. They keep saying to one another, "Come and hear the word that has come from Yahweh."

Ezekiel 33:31 They throng towards you; my people sit down in front of you and listen to your words, but they do not act on them. What they act on is the lie in their mouths, and their hearts are set on dishonest gain.

Ezekiel 33:32 As far as they are concerned, you are like a love song pleasantly sung to a good musical accompaniment. They listen to your words, but no one acts on them.

Ezekiel 33:33 When the thing takes place—and it is beginning now—they will know that there has been a prophet among them.'

Ezekiel 34:1 The word of Yahweh was addressed to me as follows,

Ezekiel 34:2 'Son of man, prophesy against the shepherds of Israel; prophesy and say to them, "Shepherds, the Lord Yahweh says this: Disaster is in store for the shepherds of Israel who feed themselves! Are not shepherds meant to feed a flock?

Ezekiel 34:3 Yet you have fed on milk, you have dressed yourselves in wool, you have sacrificed the fattest sheep, but failed to feed the flock.

Ezekiel 34:4 You have failed to make weak sheep strong, or to care for the sick ones, or bandage the injured ones. You have failed to bring back strays or look for the lost. On the contrary, you have ruled them cruelly and harshly.

Ezekiel 34:5 For lack of a shepherd they have been scattered, to become the prey of all the wild animals; they have been scattered.

Ezekiel 34:6 My flock is astray on every mountain and on every high hill; my flock has been scattered all over the world; no one bothers about them and no one looks for them.

Ezekiel 34:7 "Very well, shepherds, hear the word of Yahweh:

Ezekiel 34:8 As I live, I swear it—declares the Lord Yahweh—since my flock has been pillaged and for lack of a shepherd is now the prey of every wild animal, since my shepherds have ceased to bother about my flock, since my shepherds feed themselves rather than my flock,

Ezekiel 34:9 very well, shepherds, hear the word of Yahweh:

Ezekiel 34:10 The Lord Yahweh says this: Look, I am against the shepherds. I shall take my flock out of their charge and henceforth not allow them to feed my flock. And the shepherds will stop feeding themselves, because I shall rescue my sheep from their mouths to stop them from being food for them.

Ezekiel 34:11 "For the Lord Yahweh says this: Look, I myself shall take care of my flock and look after it.

Ezekiel 34:12 As a shepherd looks after his flock when he is with his scattered sheep, so shall I look after my sheep. I shall rescue them from wherever they have been scattered on the day of clouds and darkness.

Ezekiel 34:13 I shall bring them back from the peoples where they are; I shall gather them back from the countries and bring them back to their own land. I shall pasture them on the mountains of Israel, in the ravines and in all the inhabited parts of the country.

Ezekiel 34:14 I shall feed them in good pasturage; the highest mountains of Israel will be their grazing ground. There they will rest in good grazing grounds; they will browse in rich pastures on the mountains of Israel.

Ezekiel 34:15 I myself shall pasture my sheep, I myself shall give them rest—declares the Lord Yahweh.

Ezekiel 34:16 I shall look for the lost one, bring back the stray, bandage the injured and make the sick strong. I shall watch over the fat and healthy. I shall be a true shepherd to them.

Ezekiel 34:17 "As for you, my sheep, the Lord Yahweh says this: I shall judge between sheep and sheep, between rams and he-goats.

Ezekiel 34:18 Not content to drink the clearest of the water, you foul the rest with your feet.

Ezekiel 34:19 And my sheep must graze on what your feet have trampled and drink what your feet have fouled.

Ezekiel 34:20 Very well, the Lord Yahweh says this: I myself shall judge between the fat sheep and the thin sheep.

Ezekiel 34:21 Since you have jostled with flank and shoulder and butted all the ailing sheep with your horns, until you have scattered them outside,

Ezekiel 34:22 I shall come and save my sheep and stop them from being victimised. I shall judge between sheep and sheep.

Ezekiel 34:23 "I shall raise up one shepherd, my servant David, and put him in charge of them to pasture them; he will pasture them and be their shepherd.

Ezekiel 34:24 I, Yahweh, shall be their God, and my servant David will be ruler among them. I, Yahweh, have spoken.

Ezekiel 34:25 I shall make a covenant of peace with them; I shall rid the country of wild animals. They will be able to live secure in the desert and go to sleep in the woods.

Ezekiel 34:26 I shall settle them round my hill; I shall send rain at the proper time; it will be a rain of blessings.

Ezekiel 34:27 The trees of the countryside will yield their fruit and the soil will yield its produce; they will be secure on their soil. And they will know that I am Yahweh when I break the bars of their yoke and rescue them from the clutches of their slave-masters.

Ezekiel 34:28 No more will they be a prey to the nations, no more will the wild animals of the country devour them. They will live secure, with no one to frighten them.

Ezekiel 34:29 I shall make splendid vegetation grow for them; no more will they suffer from famine in the country; no more will they have to bear the insults of other nations.

Ezekiel 34:30 So they will know that I, their God, am with them and that they, the House of Israel, are my people—declares the Lord Yahweh.

Ezekiel 34:31 And you, my sheep, are the flock of my human pasture, and I am your God—declares the Lord Yahweh.” ‘

Ezekiel 35:1 The word of Yahweh was addressed to me as follows,

Ezekiel 35:2 ‘Son of man, turn towards Mount Seir and prophesy against it.

Ezekiel 35:3 Say to it, “The Lord Yahweh says this: Look, I am against you, Mount Seir; I shall stretch out my hand against you; I shall make you a desolate waste;

Ezekiel 35:4 I shall lay your towns in ruins. You will become a waste and you will know that I am Yahweh.

Ezekiel 35:5 Since, following a long-standing hatred, you betrayed the Israelites to the sword on the day of their distress, on the day when an end came for their guilt,

Ezekiel 35:6 very well, as I live—declares the Lord Yahweh—I destine you to bloodshed, and bloodshed will pursue you. I swear it; you have incurred guilt by shedding blood, and bloodshed will pursue you.

Ezekiel 35:7 I shall make Mount Seir a desolate waste and denude it of anyone travelling to and fro.

Ezekiel 35:8 I shall fill its mountains with its slaughtered; on your hills, in your valleys and in all your ravines, those slaughtered by the sword will fall.

Ezekiel 35:9 I shall make you a perpetual waste, your towns will never be inhabited again, and you will know that I am Yahweh.

Ezekiel 35:10 “Since you said: The two nations and the two countries will be mine; we are going to take possession of it, although Yahweh was there,

Ezekiel 35:11 very well, as I live—declares the Lord Yahweh—I shall act with the same anger and jealousy as you acted in your hatred for them. I shall make myself known for their sake, when I punish you,

Ezekiel 35:12 and you will know that I, Yahweh, have heard all the blasphemies which you have uttered against the mountains of Israel, such as: They have been laid waste, they have been given to us for us to devour.

Ezekiel 35:13 Great was your insolence towards me, many your speeches against me; I have heard!

Ezekiel 35:14 Lord Yahweh says this: To the joy of the whole world, I shall make you a waste.

Ezekiel 35:15 Since you rejoiced because the heritage of the House of Israel had been laid waste, I shall do the same to you, Mount Seir; and you will become a waste, and so will the whole of Edom; and they will know that I am Yahweh.’ “

Ezekiel 36:1 ‘Son of man, prophesy to the mountains of Israel. Say, “Mountains of Israel, hear the word of Yahweh.

Ezekiel 36:2 The Lord Yahweh says this: Since the enemy has gloated over you by saying: Aha! These eternal heights are owned by us now,

Ezekiel 36:3 very well, prophesy! Say: The Lord Yahweh says this: Since you have been ravaged and seized on from all sides, and have become the property of the rest of the nations, and become the subject of people’s talk and gossip,

Ezekiel 36:4 very well, mountains of Israel, hear the word of the Lord Yahweh! The Lord Yahweh says this to the mountains and hills, to the ravines and valleys, to the devastated ruins and abandoned cities which have been put to the sack and have become a laughing-stock to the rest of the nations all round;

Ezekiel 36:5 very well, the Lord Yahweh says this: I swear it in the heat of my jealousy; I am speaking to the rest of the nations and to the whole of Edom who so exultantly and contemptuously took possession of my country to despoil its pastureland.”

Ezekiel 36:6 ‘Because of this, prophesy about the land of Israel. Say to the mountains and hills, to the ravines and valleys, “The Lord Yahweh says this: I am speaking in my jealousy and rage; because you are enduring the insults of the nations,

Ezekiel 36:7 very well, the Lord Yahweh says this: I raise my hand

and I swear that the nations all around you shall have their own insults to bear.

Ezekiel 36:8 “Mountains of Israel, you will grow branches and bear fruit for my people Israel, who will soon return.

Ezekiel 36:9 Yes, I am coming to you, I shall turn to you; you will be tilled and sown.

Ezekiel 36:10 I shall increase your population, the whole House of Israel, yes, all. The cities will be inhabited and the ruins rebuilt.

Ezekiel 36:11 I shall increase your population, both human and animal; they will be fertile and reproduce. I shall repopulate you as you were before; I shall make you more prosperous than you were before, and you will know that I am Yahweh.

Ezekiel 36:12 Thanks to me, men will tread your soil again, my people Israel; they will own you and you will be their heritage, and never again will you rob them of their children.

Ezekiel 36:13 “The Lord Yahweh says this: Since people have said of you: You are a man-eater, you have robbed your nation of its children,

Ezekiel 36:14 very well, you will eat no more men, never rob your nation of its children again—declares the Lord Yahweh.

Ezekiel 36:15 I shall never again let you hear the insults of the nations, you will never again have to bear the taunts of the peoples, you will never again rob the nation of its children—declares the Lord Yahweh.” ‘

Ezekiel 36:16 The word of Yahweh was addressed to me as follows,

Ezekiel 36:17 ‘Son of man, the members of the House of Israel used to live in their own territory, but they defiled it by their conduct and actions; to me their conduct was as unclean as a woman’s menstruation.

Ezekiel 36:18 I then vented my fury on them because of the blood they shed in the country and the foul idols with which they defiled it.

Ezekiel 36:19 I scattered them among the nations and they were dispersed throughout the countries. I sentenced them as their conduct and actions deserved.

Ezekiel 36:20 They have profaned my holy name among the nations where they have gone, so that people say of them, “These are the people of Yahweh; they have been exiled from his land.”

Ezekiel 36:21 But I have been concerned about my holy name, which the House of Israel has profaned among the nations where they have gone.

Ezekiel 36:22 And so, say to the House of Israel, “The Lord Yahweh says this: I am acting not for your sake, House of Israel, but for the sake of my holy name, which you have profaned among the nations where you have gone.

Ezekiel 36:23 I am going to display the holiness of my great name, which has been profaned among the nations, which you have profaned among them. And the nations will know that I am Yahweh—declares the Lord Yahweh—when in you I display my holiness before their eyes.

Ezekiel 36:24 For I shall take you from among the nations and gather you back from all the countries, and bring you home to your own country.

Ezekiel 36:25 I shall pour clean water over you and you will be cleansed; I shall cleanse you of all your filth and of all your foul idols.

Ezekiel 36:26 I shall give you a new heart, and put a new spirit in you; I shall remove the heart of stone from your bodies and give you a heart of flesh instead.

Ezekiel 36:27 I shall put my spirit in you, and make you keep my laws, and respect and practise my judgements.

Ezekiel 36:28 You will live in the country which I gave your ancestors. You will be my people and I shall be your God.

Ezekiel 36:29 I shall save you from everything that defiles you, I shall summon the wheat and make it plentiful and impose no more famines on you.

Ezekiel 36:30 I shall increase the yield of tree and field, so that you will never again bear the ignominy of famine among the nations.

Ezekiel 36:31 Then you will remember your evil conduct and actions. You will loathe yourselves for your guilt and your loathsome practices.

Ezekiel 36:32 I assure you that I am not doing this for your sake—declares the Lord Yahweh. Be ashamed and blush for your conduct, House of Israel.

Ezekiel 36:33 “The Lord Yahweh says this: On the day I cleanse you from all your guilt, I shall repopulate the cities and cause the ruins to be rebuilt.

Ezekiel 36:34 Waste land, once desolate for every passer-by to see, will now be farmed again.

Ezekiel 36:35 And people will say: This land, so recently a waste, is now like a garden of Eden, and the ruined cities once abandoned and levelled to the ground are now strongholds with people living in them.

Ezekiel 36:36 And the nations left round you will know that I, Yahweh, have rebuilt what was levelled and replanted what was ruined. I, Yahweh, have spoken and shall do it.

Ezekiel 36:37 “The Lord Yahweh says this: As a further mark of favour, I shall let myself be consulted by the House of Israel; I shall increase their numbers like a human flock,

Ezekiel 36:38 like a flock of sacrificial animals, like the flock in Jerusalem on her solemn feasts. So your ruined cities will be filled with human flocks, and they will know that I am Yahweh." '

Ezekiel 37:1 The hand of Yahweh was on me; he carried me away by the spirit of Yahweh and set me down in the middle of the valley, a valley full of bones.

Ezekiel 37:2 He made me walk up and down and all around among them. There were vast quantities of these bones on the floor of the valley; and they were completely dry.

Ezekiel 37:3 He said to me, 'Son of man, can these bones live?' I said, 'You know, Lord Yahweh.'

Ezekiel 37:4 He said, 'Prophesy over these bones. Say, "Dry bones, hear the word of Yahweh.

Ezekiel 37:5 The Lord Yahweh says this to these bones: I am now going to make breath enter you, and you will live.

Ezekiel 37:6 I shall put sinews on you, I shall make flesh grow on you, I shall cover you with skin and give you breath, and you will live; and you will know that I am Yahweh." '

Ezekiel 37:7 I prophesied as I had been ordered. While I was prophesying, there was a noise, a clattering sound; it was the bones coming together.

Ezekiel 37:8 And as I looked, they were covered with sinews; flesh was growing on them and skin was covering them, yet there was no breath in them.

Ezekiel 37:9 He said to me, 'Prophesy to the breath; prophesy, son of man. Say to the breath, "The Lord Yahweh says this: Come from the four winds, breath; breathe on these dead, so that they come to life!" '

Ezekiel 37:10 I prophesied as he had ordered me, and the breath entered them; they came to life and stood up on their feet, a great, an immense army.

Ezekiel 37:11 Then he said, 'Son of man, these bones are the whole House of Israel. They keep saying, "Our bones are dry, our hope has gone; we are done for."

Ezekiel 37:12 So, prophesy. Say to them, "The Lord Yahweh says this: I am now going to open your graves; I shall raise you from your graves, my people, and lead you back to the soil of Israel.

Ezekiel 37:13 And you will know that I am Yahweh, when I open your graves and raise you from your graves, my people,

Ezekiel 37:14 and put my spirit in you, and you revive, and I resettle you on your own soil. Then you will know that I, Yahweh, have spoken and done this—declares the Lord Yahweh." '

Ezekiel 37:15 The word of Yahweh was addressed to me as follows,

Ezekiel 37:16 'Son of man, take a stick and write on it, "Judah and those Israelites loyal to him." Take another stick and write on it, "Joseph

(Ephraim’s wood) and all the House of Israel loyal to him.”

Ezekiel 37:17 ‘Join one to the other to make a single piece of wood, a single stick in your hand.

Ezekiel 37:18 And when the members of your nation say, “Will you not tell us what you mean?”

Ezekiel 37:19 say, “The Lord Yahweh says this: I am taking the stick of Joseph (now in Ephraim’s hand) and those tribes of Israel loyal to him and shall join them to the stick of Judah. I shall make one stick out of the two, a single stick in my hand.”

Ezekiel 37:20 ‘When the pieces of wood you have written on are in your hand in full sight of them,

Ezekiel 37:21 say, “The Lord Yahweh says this: I shall take the Israelites from the nations where they have gone. I shall gather them together from everywhere and bring them home to their own soil.

Ezekiel 37:22 I shall make them into one nation in the country, on the mountains of Israel, and one king is to be king of them all; they will no longer form two nations, nor be two separate kingdoms.

Ezekiel 37:23 They will no longer defile themselves with their foul idols, their horrors and any of their crimes. I shall save them from the acts of infidelity which they have committed and shall cleanse them; they will be my people and I shall be their God.

Ezekiel 37:24 My servant David will reign over them, one shepherd for all; they will follow my judgements, respect my laws and practise them.

Ezekiel 37:25 They will live in the country which I gave to my servant Jacob, the country in which your ancestors lived. They will live in it, they, their children, their children’s children, for ever. David my servant is to be their prince for ever.

Ezekiel 37:26 I shall make a covenant of peace with them, an eternal covenant with them. I shall resettle them and make them grow; I shall set my sanctuary among them for ever.

Ezekiel 37:27 I shall make my home above them; I shall be their God, and they will be my people.

Ezekiel 37:28 And the nations will know that I am Yahweh the sanctifier of Israel, when my sanctuary is with them for ever.” ‘

Ezekiel 38:1 The word of Yahweh was addressed to me as follows,

Ezekiel 38:2 ‘Son of man, turn towards Gog, to the country of Magog, towards the paramount prince of Meshech and Tubal, and prophesy against him.

Ezekiel 38:3 Say, “The Lord Yahweh says this: I am against you, Gog, paramount prince of Meshech and Tubal.

Ezekiel 38:4 I shall turn you about, I shall fix hooks in your jaws and bring you out with your entire army, horses and horsemen, all perfectly equipped, a huge array armed with shields and bucklers, and all wielding swords.

Ezekiel 38:5 Persia and Cush and Put are with them, all with buckler and helmet;

Ezekiel 38:6 Gomer and all its troops, Beth-Togarmah in the far north and all its troops, and many nations with you.

Ezekiel 38:7 Be ready, be well prepared, you and all your troops and the others rallying to you, and hold yourself at my service.

Ezekiel 38:8 “Many days will pass before you are given orders; in the final years you will march on this country, whose inhabitants will have been living in confidence, remote from other peoples, since they escaped the sword and were gathered in from various nations, here in the long-deserted mountains of Israel.

Ezekiel 38:9 Like a storm you will approach, you will advance and cover the country like a cloud, you, all your troops and many nations with you.

Ezekiel 38:10 “The Lord Yahweh says this: That day, a thought will enter your mind and you will form a sinister plan.

Ezekiel 38:11 You will think: I shall attack this undefended country and march on this peaceful nation living secure, all living in towns without walls or bars or gates.

Ezekiel 38:12 You will come to plunder and loot and turn your might against the ruins they live in, against this people gathered back from the nations, these stock-breeders and traders who live at the Navel of the World.

Ezekiel 38:13 Sheba and Dedan, the merchants and all the magnates of Tarshish will ask you: Have you come for plunder? Are you massing your troops with a view to looting? To make off with gold and silver, seize cattle and goods, and come away with unlimited spoil?”

Ezekiel 38:14 ‘So, son of man, prophesy. Say to Gog, “The Lord Yahweh says this: Is it not true that you will set out at a time when my people Israel is living secure?

Ezekiel 38:15 You will leave your home in the far north, you and many nations with you, a great army of countless troops all mounted.

Ezekiel 38:16 You will invade Israel, my people. You will be like a cloud covering the country. In the final days, I myself shall bring you to attack my country, so that the nations will know who I am, when I display my holiness to them, by means of you, Gog.

Ezekiel 38:17 “The Lord Yahweh says this: It was of you that I spoke in the past through my servants the prophets of Israel, who prophesied in those days, foretelling your invasion.

Ezekiel 38:18 The day Gog attacks the land of Israel—declares the

Lord Yahweh—my furious wrath will boil up. In my anger,

Ezekiel 38:19 in my jealousy, in the heat of my fury I say it: That day, I swear, there will be such a huge earthquake in the land of Israel,

Ezekiel 38:20 that the fish in the sea and the birds of heaven, the wild beasts, all the reptiles creeping along the ground, and all people on the surface of the earth will quake before me. Mountains will fall, cliffs crumble, all walls collapse, and

Ezekiel 38:21 I shall summon every kind of sword against him—declares the Lord Yahweh—and each will turn his sword against his comrade.

Ezekiel 38:22 I shall punish him with plague and bloodshed, and rain down torrential rain, hailstones, fire and brimstone on him, on his troops and on the many nations with him.

Ezekiel 38:23 I shall display my greatness and holiness and bring the many nations to acknowledge me; and they will know that I am Yahweh.” ‘

Ezekiel 39:1 ‘So, son of man, prophesy against Gog. Say, “The Lord Yahweh says this: Look, I am against you, Gog, paramount prince of Meshech and Tubal.

Ezekiel 39:2 I shall turn you about, lead you on, and bring you from the farthest north against the mountains of Israel.

Ezekiel 39:3 I shall break the bow in your left hand and dash the arrows out of your right.

Ezekiel 39:4 You will fall on the mountains of Israel, you, all your troops and the nations with you. I shall make you food for every kind of bird of prey and wild animals.

Ezekiel 39:5 You will fall in the wilds, for I have spoken—declares the Lord Yahweh.

Ezekiel 39:6 I shall send down fire on Magog and on those living undisturbed in the islands, and they will know that I am Yahweh.

Ezekiel 39:7 I shall see that my holy name is acknowledged by my people Israel, and no longer allow my holy name to be profaned; and the nations will know that I am Yahweh, holy in Israel.

Ezekiel 39:8 “All this is to happen, all this is to take place—declares the Lord Yahweh. This is the day I predicted.

Ezekiel 39:9 “The inhabitants of the towns of Israel will go out and set fire to and burn the weapons, the shields and bucklers, bows and arrows, javelins and spears. They will burn these for seven years

Ezekiel 39:10 and not fetch wood from the countryside or cut it in the forests, since they will be burning the weapons. They will plunder those who plundered them, and despoil those who despoiled them—declares the Lord Yahweh.

Ezekiel 39:11 “That day, I shall give Gog a famous spot in Israel for his grave, the valley of the Obarim, east of the Sea—the valley that halts the traveller—and there Gog and his whole throng will be buried, and it will be called the Valley of Hamon-Gog.

Ezekiel 39:12 The House of Israel will take seven months to bury them and cleanse the country.

Ezekiel 39:13 All the people of the country will dig their graves, thus winning themselves renown, the day when I display my glory—declares the Lord Yahweh.

Ezekiel 39:14 And men will be detailed to the permanent duty of going through the country and burying those left above ground and cleansing it. They will begin their search once the seven months are over,

Ezekiel 39:15 and as they go through the country, if one of them sees any human bones, he will set up a marker beside them until the gravediggers have buried them in the valley of Hamon-Gog

Ezekiel 39:16 (and Hamonah is also the name of a town) and have cleansed the country.”

Ezekiel 39:17 ‘Son of man, the Lord Yahweh says this, “Say to the birds of every kind and to all the wild animals: Muster, come, gather from everywhere around for the sacrifice I am making for you, a great sacrifice on the mountains of Israel, so that you can eat flesh and drink blood.

Ezekiel 39:18 You will eat the flesh of heroes, you will drink the blood of the princes of the world. They are all rams and lambs, goats and fat bulls of Bashan.

Ezekiel 39:19 You will glut yourselves on fat and drink yourselves drunk on blood at this sacrifice I am making for you.

Ezekiel 39:20 You will glut yourselves at my table on horses and chargers, on heroes and every kind of warrior—declares the Lord Yahweh.”

Ezekiel 39:21 ‘I shall display my glory to the nations, and all nations will see my sentence when I inflict it and my hand when I strike them.

Ezekiel 39:22 The House of Israel will know that I am Yahweh their God, from that day forward for ever.

Ezekiel 39:23 The nations too will know that the House of Israel were exiled for their guilt; because they were unfaithful to me, I hid my face from them and put them into the clutches of their enemies, so that they all fell by the sword.

Ezekiel 39:24 I treated them as their loathsome acts of infidelity deserved and hid my face from them.

Ezekiel 39:25 ‘So, the Lord Yahweh says this, “Now I shall bring Jacob’s captives back and take pity on the whole House of Israel and show myself jealous for my holy name.

Ezekiel 39:26 They will forget their disgrace and all the acts of infidelity which they committed against me when they were living safely in their own country, with no one to disturb them.

Ezekiel 39:27 When I bring them home from the peoples, when I gather them back from the countries of their enemies, when I display my holiness in them for many nations to see,

Ezekiel 39:28 they will know that I am Yahweh their God who, having sent them into exile among the nations, have reunited them in their own country, not leaving a single one behind.

Ezekiel 39:29 I shall never hide my face from them again, since I shall pour out my spirit on the House of Israel—declares the Lord Yahweh." '

Ezekiel 40:1 In the twenty-fifth year of our captivity, at the beginning of the year, on the tenth day of the month, fourteen years to the day from the capture of the city, the hand of Yahweh was on me. He carried me away:

Ezekiel 40:2 in divine visions, he carried me away to the land of Israel and put me down on a very high mountain, on the south of which there seemed to be built a city.

Ezekiel 40:3 He took me to it, and there I saw a man, whose appearance was like brass. He had a flax cord and a measuring rod in his hand and was standing in the gateway.

Ezekiel 40:4 The man said to me, 'Son of man, look carefully, listen closely and pay attention to everything I show you, since you have been brought here only for me to show it to you. Tell the House of Israel everything that you see.'

Ezekiel 40:5 Now, the Temple was surrounded on all sides by an outer wall. The man was holding a measuring rod six cubits long, each cubit a forearm and a handsbreadth. He measured the thickness of this construction—one rod; and its height—one rod.

Ezekiel 40:6 He went to the east gate, climbed the steps and measured its threshold: one rod deep.

Ezekiel 40:7 Each guardroom one rod by one rod; and the piers between the guardrooms five cubits thick, and the threshold of the gate inwards from the porch of the gate: one rod.

Ezekiel 40:8

Ezekiel 40:9 He measured the porch of the gate: eight cubits; its piers: two cubits; the porch of the gate was at the inner end.

Ezekiel 40:10 There were three guardrooms on each side of the east gate, all three of the same size; the piers between them all of the same thickness each side.

Ezekiel 40:11 He measured the width of the entrance: ten cubits; and the width all down the gateway: thirteen cubits.

Ezekiel 40:12 There was a rail in front of the guardrooms; each rail on either side was one cubit. And the guardrooms on either side were six cubits square.

Ezekiel 40:13 He measured the width of the gate from the back wall of one guardroom to the back wall of the other; it was twenty-five cubits across, the openings being opposite each other.

Ezekiel 40:14 He measured the porch: twenty cubits; the court surrounded the gate on all sides.

Ezekiel 40:15 From the front of the entrance gate, to the far end of the porch of the inner gate: fifty cubits.

Ezekiel 40:16 All round inside the gate there were trellised windows in the guardrooms and in their piers; similarly, in the porch there were windows all round and palm trees on the piers.

Ezekiel 40:17 He then took me to the outer court, which had rooms and a paved terrace going all the way round; there were thirty rooms on this terrace.

Ezekiel 40:18 This terrace, which came up to the sides of the gates and matched their depth, was the Lower Terrace. He measured the width of the court,

Ezekiel 40:19 from the front of the lower gate to the façade of the inner court, outside: a hundred cubits (on the east and on the north).

Ezekiel 40:20 He measured the length and breadth of the north gate of the outer court.

Ezekiel 40:21 It had three guardrooms on each side; its piers and porch were of the same size as those of the first gate: fifty cubits long and twenty-five cubits wide.

Ezekiel 40:22 Its windows, its porch and its palm trees were of the same size as those of the east gate. There were seven steps up to it, and its porch was at the inner end.

Ezekiel 40:23 In the inner court there was, opposite the north gate, a gate like the one opposite the east gate. He measured the distance from one gate to the other: a hundred cubits.

Ezekiel 40:24 He took me to the south side where there was a south gate; he measured its guardrooms, piers and porch; they were of the same size as the others.

Ezekiel 40:25 The gateway, as well as its porch, had windows all round, like the windows of the others; it was fifty cubits long and twenty-five cubits wide,

Ezekiel 40:26 and it had seven steps up to it; its porch was at the inner end and had palm trees on its piers, one on either side.

Ezekiel 40:27 The inner court had a south gate; he measured the distance southwards from one gate to the other: a hundred cubits.

Ezekiel 40:28 He then took me into the inner court by the south gate; he measured the south gate which was of the same size as the others.

Ezekiel 40:29 Its guardrooms, piers and porch were of the same size as the others.

Ezekiel 40:30 The gateway, as well as its porch, had windows all round; it was fifty cubits long and twenty-five cubits wide.

Ezekiel 40:31 The porch gave on to the outer court. It had palm trees on its piers and eight steps leading up to it.

Ezekiel 40:32 He took me to the eastern part of the inner court and measured the gate. It was of the same size as the others.

Ezekiel 40:33 Its guardrooms, piers and porch were of the same size as the others. The gateway, as well as its porch, had windows all round; it was fifty cubits long and twenty-five cubits wide.

Ezekiel 40:34 Its porch gave on to the outer court. There were palm trees on its piers on either side and eight steps leading up to it.

Ezekiel 40:35 He then took me to the north gate and measured it.

Ezekiel 40:36 Its guardrooms, piers and porch were of the same size as the others. The gateway had windows all round; it was fifty cubits long and twenty-five cubits wide.

Ezekiel 40:37 Its porch gave on to the outer court. There were palm trees on its piers on either side and eight steps leading up to it.

Ezekiel 40:38 There was a room, the entrance to which was in the porch of the gateway, where they washed the burnt offerings.

Ezekiel 40:39 And inside the porch of the gateway were slabs, two on either side, for slaughtering the burnt offerings, the sacrifice for sin and the sacrifice of reparation.

Ezekiel 40:40 Outside, at the approach to the entrance of the north gate, were two slabs, and on the other side, at the porch end of the gate were two slabs.

Ezekiel 40:41 There were four slabs on one side and four slabs on the other side of the gateway, eight slabs in all, on which the slaughtering was done.

Ezekiel 40:42 There were also four slabs of dressed stone for the burnt offerings, a cubit and a half long, a cubit and a half wide and a cubit high, on which the instruments for slaughtering the burnt offerings and sacrifice were placed;

Ezekiel 40:43 runnels a handsbreadth wide went all round the top, and on these slabs was put the sacrificial flesh.

Ezekiel 40:44 Then he took me into the inner court; there were two rooms in the inner court, one on the side of the north gate, facing south, the other on the side of the south gate, facing north.

Ezekiel 40:45 He told me, 'The room looking south is for the priests responsible for the service of the Temple,

Ezekiel 40:46 and the room looking north is for the priests responsible for the service of the altar. These are the sons of Zadok, those of the sons of Levi who approach Yahweh to serve him.'

Ezekiel 40:47 He measured the court; it was a hundred cubits long and a hundred cubits wide, a square with the altar standing in front of the Temple.

Ezekiel 40:48 He took me to the Ulam of the Temple and measured the piers of the Ulam: five cubits either side; and the width of the entrance was three cubits either side.

Ezekiel 40:49 The length of the Ulam was twenty cubits and its width twelve cubits. There were ten steps leading up to it, and there were columns by the piers, one on either side.

Ezekiel 41:1 He took me to the Hekal and measured its piers: six cubits wide on the one side, six cubits wide on the other.

Ezekiel 41:2 The width of the entrance was ten cubits, and the returns of the entrance were five cubits on the one side and five cubits on the other. He measured its length: forty cubits; and its width: twenty cubits.

Ezekiel 41:3 He then went inside and measured the pier at the entrance: two cubits; then the entrance; six cubits; and the returns of the entrance: seven cubits.

Ezekiel 41:4 He measured its length; twenty cubits; and its width against the Hekal: twenty cubits. He then said to me, 'This is the Holy of Holies.'

Ezekiel 41:5 He then measured the wall of the Temple: six cubits. The width of the lateral structure was four cubits, all round the Temple.

Ezekiel 41:6 The cells were one above the other in three tiers of thirty cells each. The cells were recessed into the wall, the wall of the structure comprising the cells, all round, forming offsets; but there were no offsets in the wall of the Temple itself.

Ezekiel 41:7 The width of the cells increased, storey by storey, corresponding to the amount taken in from the wall from one storey to the next, all round the Temple.

Ezekiel 41:8 Then I saw that there was a paved terrace all round the Temple. The height of this, which formed the base of the side cells, was one complete rod of six cubits.

Ezekiel 41:9 The outer wall of the side cells was five cubits thick. There was a passage between the cells of the Temple

Ezekiel 41:10 and the rooms, twenty cubits wide, all round the Temple.

Ezekiel 41:11 As a way in to the lateral cells on the passage there was one entrance on the north side and one entrance on the south side. The width of the passage was five cubits right round.

Ezekiel 41:12 The building on the west side of the court was seventy cubits wide, the wall of the building was five cubits thick all round and its length was ninety cubits.

Ezekiel 41:13 He measured the length of the Temple: a hundred cubits.

Ezekiel 41:14 The length of the court plus the building and its walls: a hundred cubits.

Ezekiel 41:15 He measured the length of the building, along the court, at the back, and its galleries on either side: a hundred cubits. The inside of the Hekal and the porches of the court,

Ezekiel 41:16 the thresholds, the windows, the galleries on three sides, facing the threshold, were panelled with wood all round from floor to windows, and the windows were screened with latticework.

Ezekiel 41:17 From the door to the inner part of the Temple, as well as outside, and on the wall all round, both inside and out,

Ezekiel 41:18 were carved great winged creatures and palm trees, one palm tree between two winged creatures; each winged creature had two faces:

Ezekiel 41:19 a human face turned towards the palm tree on one side and the face of a lion towards the palm tree on the other side, throughout the Temple, all round.

Ezekiel 41:20 Winged creatures and palm trees were carved on the wall from the floor to above the entrance.

Ezekiel 41:21 The doorposts of the Temple were square. In front of the sanctuary there was something like

Ezekiel 41:22 a wooden altar, three cubits high and two cubits square. Its corners, base and sides were of wood. He said to me, 'This is the table in the presence of Yahweh.'

Ezekiel 41:23 The Hekal had double doors and the sanctuary

Ezekiel 41:24 double doors. These doors had two hinged leaves, two leaves for the one door, two leaves for the other.

Ezekiel 41:25 On them (on the doors of the Hekal), were carved great winged creatures and palm trees like those carved on the walls. There was a wooden porch roof on the front of the Ulam on the outside,

Ezekiel 41:26 and windows with flanking palm trees on the sides of the Ulam, the cells to the side of the Temple and the porch-roofs.

Ezekiel 42:1 He then took me out into the outer court on the north side and led me to the room facing the court, that is to say, to the front of the building on the north side.

Ezekiel 42:2 Along the front, it was a hundred cubits long on the north side and fifty cubits wide.

Ezekiel 42:3 Facing the gateways of the inner court and facing the paving of the outer court was a gallery in front of the triple gallery,

Ezekiel 42:4 and in front of the rooms was a walk, ten cubits measured inwards and a hundred cubits long; their doors looked north.

Ezekiel 42:5 The top-floor rooms were narrow because the galleries took up part of the width, being narrower than those on the ground floor or those on the middle floor of the building;

Ezekiel 42:6 these were divided into three storeys and had no columns such as the court had. Hence they were narrower than the ground floor ones or the middle-floor ones (below them).

Ezekiel 42:7 The outer wall parallel to the rooms, facing them and giving onto the outer court, was fifty cubits long,

Ezekiel 42:8 the length of the rooms facing the outer court being fifty cubits, while for those facing the hall of the Temple it was a hundred cubits.

Ezekiel 42:9 Beneath the rooms there was an entrance from the east, leading in from the outer court.

Ezekiel 42:10 In the thickness of the wall of the court, on the south side fronting the court and the building, were rooms.

Ezekiel 42:11 A walk ran in front of them, as with the rooms built on the north side; they were of the same length and breadth, and were of similar design with similar doors in and out.

Ezekiel 42:12 Before the rooms on the south side there was an entrance at the end of each walk, opposite the corresponding wall on the east side, at their entries.

Ezekiel 42:13 He said to me, 'The northern and southern rooms giving onto the court are the rooms of the sanctuary, in which the priests who approach Yahweh will eat the most holy things. In them will be placed the most holy things: the oblation, the sacrifice for sin and the sacrifice of reparation, since this is a holy place.

Ezekiel 42:14 Once the priests have entered, they will not go out of the holy place into the outer court without leaving their liturgical vestments there, since these vestments are holy; they will put on other clothes before going near places assigned to the people.'

Ezekiel 42:15 When he had finished measuring the inside of the Temple, he took me out to the east gate and measured it right round the sides.

Ezekiel 42:16 He measured the east side with his measuring rod: a total of five hundred cubits by the measuring rod.

Ezekiel 42:17 He then measured the north side: a total of five hundred cubits by the measuring rod.

Ezekiel 42:18 He then measured the south side: five hundred cubits by the measuring rod

Ezekiel 42:19 was the total. On the west side he measured five hundred cubits by the measuring rod.

Ezekiel 42:20 He measured the entire enclosing wall on all four sides: length five hundred, breadth five hundred, separating the sacred from the profane.

Ezekiel 43:1 He took me to the gate, the one facing east.

Ezekiel 43:2 I saw the glory of the God of Israel approaching from the east. A sound came with him like the sound of the ocean, and the earth shone with his glory.

Ezekiel 43:3 This vision was like the one I had seen when I had come for the destruction of the city, and like the one I had seen by the River Chebar. Then I fell to the ground.

Ezekiel 43:4 The glory of Yahweh arrived at the Temple by the east gate.

Ezekiel 43:5 The Spirit lifted me up and brought me into the inner court; I saw the glory of Yahweh fill the Temple.

Ezekiel 43:6 And I heard someone speaking to me from the Temple while the man stood beside me.

Ezekiel 43:7 He said, 'Son of man, this is the dais of my throne, the step on which I rest my feet. I shall live here among the Israelites for ever; and the House of Israel, they and their kings, will never again defile my holy name with their whorings and the corpses of their kings,

Ezekiel 43:8 by putting their threshold beside my threshold and their doorposts beside my door-posts, with a party wall shared by them and me. They used to defile my holy name by their loathsome practices, and this is why I put an end to them in my anger.

Ezekiel 43:9 From now on they will banish their whorings and the corpses of their kings from my presence and I shall live among them for ever.

Ezekiel 43:10 'Son of man, describe this Temple to the House of Israel, to shame them out of their loathsome practices. (Let them draw up the plan of it.)

Ezekiel 43:11 And, if they are ashamed of their behaviour, show them the design and plan of the Temple, its exits and entrances, its shape, how all of it is arranged, the entire design and all its principles. Give them all this in writing so that they can see and take note of its design and the way it is all arranged and carry it out.

Ezekiel 43:12 This is the charter of the Temple: all the surrounding space on the mountain top is an especially holy area. (Such is the charter of the Temple.)’

Ezekiel 43:13 These were the dimensions of the altar, in cubits each of a cubit plus a handsbreadth. The base: one cubit high and one cubit wide; the space by the runnel, all round the edge of the altar, one handsbreadth.

Ezekiel 43:14 From the ground level of the base up to the lower plinth, two cubits high and one cubit wide; from the lesser plinth to the greater plinth, four cubits high and one cubit wide.

Ezekiel 43:15 The altar hearth: four cubits high, with four horns projecting from the hearth,

Ezekiel 43:16 the hearth was four-square: twelve cubits by twelve cubits;

Ezekiel 43:17 and the square plinth: fourteen cubits by fourteen cubits; and the ledge all round: half a cubit; and the base: one cubit all round. The steps were on the east side.

Ezekiel 43:18 He said to me, ‘Son of man, the Lord Yahweh says this, “As regards the altar, this is how things must be done when it has been built for the sacrifice of the burnt offering and for the pouring of blood.

Ezekiel 43:19 To the levitical priests—those of the race of Zadok—who approach me to serve me—declares the Lord Yahweh—you must give a young bull as a sacrifice for sin.

Ezekiel 43:20 You must take some of its blood and put it on the four horns, on the four corners of the plinth and on the surrounding ledge. In this way you will purify it and make expiation on it.

Ezekiel 43:21 Then take the bull of the sacrifice for sin and burn it in that part of the Temple which is cut off from the sanctuary.

Ezekiel 43:22 On the second day, you must offer an unblemished he-goat as the sacrifice for sin, and the altar must be purified again as was done with the bull.

Ezekiel 43:23 When you have finished the purification, you must offer a young, unblemished bull and an unblemished ram from the flock.

Ezekiel 43:24 You must present them before Yahweh, and the priests will sprinkle salt on them and offer them as burnt offerings to Yahweh.

Ezekiel 43:25 As a sacrifice for sin, every day for seven days you must offer a he-goat, a bull and an unblemished ram from the flock.

Ezekiel 43:26 In this way the altar will be expiated and will be purified and inaugurated.

Ezekiel 43:27 At the end of that time, on the eighth day and afterwards, the priest will offer your burnt offerings and your communion sacrifices on the altar, and I shall look favourably on you—declares the Lord Yahweh.” ‘

Ezekiel 44:1 He brought me back to the outer east gate of the sanctuary. It was shut.

Ezekiel 44:2 Yahweh said to me, ‘This gate will be kept shut. No one may open it or go through it, since Yahweh, God of Israel, has been through it. And so it must be kept shut.

Ezekiel 44:3 The prince himself, however, may sit there to take his meal in the presence of Yahweh. He must enter and leave through the porch of the gate.’

Ezekiel 44:4 He led me through the north gate to the front of the Temple. And then I looked; I saw the glory of Yahweh filling the Temple of Yahweh; and I fell to the ground.

Ezekiel 44:5 Yahweh said to me, ‘Son of man, pay attention, look carefully and listen closely to everything I explain; these are all the arrangements of the Temple of Yahweh and all its laws. Be careful about who is admitted to the Temple and who is excluded from the sanctuary.

Ezekiel 44:6 And say to the rebels of the House of Israel, “The Lord Yahweh says this: You have gone beyond all bounds with all your loathsome practices, House of Israel,

Ezekiel 44:7 by admitting aliens, uncircumcised in heart and body, to frequent my sanctuary and profane my Temple, while offering my food, the fat and the blood, and breaking my covenant with all your loathsome practices.

Ezekiel 44:8 Instead of maintaining the service of my holy things, you have deputed someone else to maintain my service in my sanctuary.

Ezekiel 44:9 The Lord Yahweh says this: No alien, uncircumcised in heart and body, may enter my sanctuary, none of the aliens living among the Israelites.

Ezekiel 44:10 “As regards the Levites who abandoned me when Israel strayed far from me by following its idols, they must bear the weight of their own sin.

Ezekiel 44:11 They must be servants in my sanctuary, responsible for guarding the Temple gates and serving the Temple. They will kill the burnt offerings and the sacrifice for the people, and hold themselves at the service of the people.

Ezekiel 44:12 Since they used to be at their service in front of their idols and were an occasion of guilt for the House of Israel, very well, I stretch out my hand against them—declares the Lord Yahweh—they will bear the weight of their guilt.

Ezekiel 44:13 They may never approach me again to perform the priestly office in my presence, nor touch my holy things and my most holy things; they must bear the disgrace of their loathsome practices.

Ezekiel 44:14 I shall give them the responsibility of serving the Temple; I shall make them responsible for serving it and for everything to be done in it.

Ezekiel 44:15 “As regards the levitical priests, the sons of Zadok, who maintained the service of my sanctuary when the Israelites strayed far from me, they will approach me to serve me; they will stand in my presence to offer me the fat and blood—declares the Lord Yahweh.

Ezekiel 44:16 They will enter my sanctuary and approach my table to serve me; they will maintain my service.

Ezekiel 44:17 Once they enter the gates of the inner court, they must wear linen vestments; they must wear no wool when they serve inside the gates of the inner court and in the Temple.

Ezekiel 44:18 They must wear linen caps on their heads and linen breeches on their loins; they may not wear anything round their waists that makes them sweat.

Ezekiel 44:19 When they go out to the people in the outer court, they must remove the vestments in which they have performed the liturgy and leave them in the rooms of the Holy Place, and put on other clothes, so as not to hallow the people with their vestments.

Ezekiel 44:20 They may neither shave their heads nor let their hair grow long, but must cut their hair carefully.

Ezekiel 44:21 No priest may drink wine on the day he enters the inner court.

Ezekiel 44:22 They may not marry widows or divorced women, but only virgins of the race of Israel; they may, however, marry a widow, if she is the widow of a priest.

Ezekiel 44:23 They must teach my people the difference between what is sacred and what is profane and make them understand the difference between what is clean and what is unclean.

Ezekiel 44:24 They must be judges in law-suits; they must judge in the spirit of my judgements; they must follow my laws and ordinances at all my feasts and keep my Sabbaths holy.

Ezekiel 44:25 They may not go near a dead person, in case they become unclean, except in these permissible cases, that is, for father, mother, daughter, son, brother or unmarried sister.

Ezekiel 44:26 After one of them has been purified, seven days must elapse;

Ezekiel 44:27 then, the day he enters the Holy Place in the inner court to minister in the Holy Place, he must offer his sacrifice for sin—declares the Lord Yahweh.

Ezekiel 44:28 They may have no heritage; I myself shall be their heritage. You may give them no patrimony in Israel; I myself shall be their patrimony.

Ezekiel 44:29 Their food must be the oblation, the sacrifice for sin and the sacrifice of reparation. Everything dedicated by vow in Israel shall be for them.

Ezekiel 44:30 The best of all your first-fruits and of all the dues and of everything you offer, must go to the priests; and the best of your dough you must also give to the priests, so that a blessing may rest on your house.

Ezekiel 44:31 Priests must not eat the flesh of anything that has died a natural death or been savaged, be it bird or animal.” ‘

Ezekiel 45:1 ‘ “When you draw lots to divide the country by heritage, you must set a sacred portion of the country aside for Yahweh: twenty-five thousand cubits long and twenty thousand wide. The whole of this land must be sacred,

Ezekiel 45:2 and of this an area five hundred by five hundred cubits must be for the sanctuary, with a boundary fifty cubits wide right round.

Ezekiel 45:3 Out of this area you must also measure a section twenty-five thousand by ten thousand cubits, in which will be the sanctuary, the Holy of Holies.

Ezekiel 45:4 This will be the sacred portion of the country, belonging to the priests who officiate in the sanctuary and approach Yahweh to serve him. It will contain room for their houses and room for the sanctuary.

Ezekiel 45:5 A portion twenty-five thousand by ten thousand cubits will be owned by the Levites serving the Temple, with towns for them to live in.

Ezekiel 45:6 You must give the city possession of an area five thousand by twenty-five thousand cubits, near the land belonging to the sanctuary; this must be for the whole House of Israel.

Ezekiel 45:7 “The prince must have a territory either side of the sacred portion and of the property of the city, adjacent to the sacred portion and the property of the city, stretching westwards from the west and eastwards from the east, its size equal to one of the portions between the west and the east frontiers

Ezekiel 45:8 of the country. This will be his property in Israel. Then my princes will no longer oppress my people; they must leave the rest of the country for the House of Israel, for its tribes.

Ezekiel 45:9 “The Lord Yahweh says this: Enough, princes of Israel! Give up your violence and plundering, do what is upright and just, stop crushing my people with taxation—declares the Lord Yahweh.

Ezekiel 45:10 Have fair scales, a fair ephah, a fair bat.

Ezekiel 45:11 Let the ephah and bat be equal, let the bat hold one-tenth of a homer and the ephah one-tenth of a homer. Let the measures be based on the homer.

Ezekiel 45:12 The shekel must be twenty gerah. Twenty shekels, twenty-five shekels and fifteen shekels must make one mina.

Ezekiel 45:13 “This is the offering that you must levy: the sixth of an ephah for every homer of wheat, and the sixth of an ephah for every homer of barley.

Ezekiel 45:14 The dues on oil: one bat of oil out of every ten bat or out of every kor (which is equal to ten bat or one homer, since ten bat equal one homer).

Ezekiel 45:15 You must levy one sheep on every flock of two hundred from the pastures of Israel for the oblation, the burnt offerings and the communion sacrifice. This must form your expiation—declares the Lord Yahweh.

Ezekiel 45:16 Let all the people of the country be subject to this due for the prince of Israel.

Ezekiel 45:17 The prince must make himself responsible for providing the burnt offerings, the oblation and the libations for feasts, New Moons, Sabbaths and all the solemn festivals of the House of Israel. He must provide the sacrifice for sin, the oblation, the burnt offerings and the communion sacrifices to make expiation for the House of Israel.

Ezekiel 45:18 “The Lord Yahweh says this: On the first day of the first month, you must take a young bull without blemish, to purify the sanctuary.

Ezekiel 45:19 The priest must take blood from the sacrifice for sin and put it on the doorposts of the Temple, on the four corners of the altar plinth and on the doorposts of the gates of the inner court.

Ezekiel 45:20 You must do the same on the seventh of the month, on behalf of anyone who has sinned through inadvertence or ignorance. This is how you must make expiation for the Temple.

Ezekiel 45:21 On the fourteenth day of the first month, you must celebrate the feast of the Passover. For seven days everyone must eat unleavened loaves.

Ezekiel 45:22 On that day, the prince must offer a bull as a sacrifice for sin, for himself and all the people of the country.

Ezekiel 45:23 For the seven days of the feast, he must offer Yahweh burnt offerings of seven bulls and seven rams without blemish, daily for a week, and one he-goat daily as a sacrifice for sin,

Ezekiel 45:24 and as an oblation, one ephah for each bull and one ephah for each ram, and a hin of oil for every ephah.

Ezekiel 45:25 “For the feast that falls on the fifteenth day of the seventh month, he must do the same for seven days, offering the sacrifice for sin, the burnt offerings, the oblation and the oil.” ‘

Ezekiel 46:1 ‘ “The Lord Yahweh says this: The east gate of the inner court must be kept shut for the six working days. On the Sabbath day, however, it must be opened, as also on the day of the New Moon;

Ezekiel 46:2 and the prince must go in through the porch of the outer gate and take his position by the doorposts of the gate. The priests must then offer his burnt offerings and his communion sacrifice. He must prostrate himself on the threshold of the gate and go out, and the gate must not be shut again until the evening.

Ezekiel 46:3 The people of the country must prostrate themselves in the presence of Yahweh at the entrance to the gate on Sabbaths and days of the New Moon.

Ezekiel 46:4 The burnt offering offered to Yahweh by the prince on the Sabbath day must consist of six unblemished lambs and one unblemished ram,

Ezekiel 46:5 with an oblation of one ephah for the ram, and such oblation as he pleases for the lambs, and a hin of oil for every ephah.

Ezekiel 46:6 On the day of the New Moon it must consist of an unblemished young bull, six unblemished lambs and one unblemished ram,

Ezekiel 46:7 when he must make an oblation of one ephah for the bull and one ephah for the ram, and what he pleases for the lambs, and a hin of oil for every ephah.

Ezekiel 46:8 “When the prince goes in, he must enter by the porch of the gate, and he must leave by the same way.

Ezekiel 46:9 When the people of the country come into the presence of Yahweh at the solemn festivals, those who have come in by the north gate to prostrate themselves must go out by the south gate, and those who have come in by the south gate must go out by the north gate; no one must turn back to leave through the gate by which he entered but must go out on the opposite side.

Ezekiel 46:10 The prince will be with them, coming in like them and going out like them.

Ezekiel 46:11 “On feast days and solemn festivals the oblation must be one ephah for every bull, one ephah for every ram, what he pleases for the lambs, and a hin of oil for every ephah.

Ezekiel 46:12 When the prince offers Yahweh voluntary burnt offerings or a voluntary communion sacrifice, the east gate must be opened for him, and he must offer his burnt offerings and his communion sacrifice as he does on the Sabbath day; when he has gone out, the gate must be shut after him.

Ezekiel 46:13 Every day he must offer an unblemished lamb one year old as a burnt offering to Yahweh; he must offer this every morning.

Ezekiel 46:14 Every morning in addition he must offer an oblation of one-sixth of an ephah and one-third of a hin of oil, for mixing with the flour. This is the oblation to Yahweh, a perpetual decree, fixed for ever.

Ezekiel 46:15 The lamb, the oblation and the oil must be offered morning after morning for ever.

Ezekiel 46:16 “Lord Yahweh says this: If the prince presents part of his hereditary portion to one of his sons, the gift must pass into the ownership of his sons and become their hereditary property.

Ezekiel 46:17 If, however, he presents part of his hereditary portion to one of his slaves, it will belong to the man only until the year of liberation and then must revert to the prince. Only his sons may retain his hereditary portion.

Ezekiel 46:18 The prince may not take any part of the people’s hereditary portion, thus robbing them of what is theirs; he must provide the patrimony of his sons out of his own property, so that no member of my people is robbed of what is his!” ‘

Ezekiel 46:19 He took me through the entrance at the side of the north gate that leads to the rooms of the Holy Place set apart for the priests. And there before us, to the west, was a space at the end.

Ezekiel 46:20 He said to me, ‘This is where the priests must boil the slaughtered animals for the sacrifice for sin and the sacrifice of reparation, and where they must bake the oblation, without having to carry them into the outer court and so run the risk of hallowing the people.’

Ezekiel 46:21 He then took me into the outer court and led me to each of its four corners; in each corner of the outer court was a compound;

Ezekiel 46:22 in other words, the four corners of the court contained four small compounds, forty cubits by thirty, all four being the same size.

Ezekiel 46:23 All four were enclosed by a wall, with hearths all round the bottom of the wall.

Ezekiel 46:24 He said, ‘These are the kitchens where the Temple servants must boil the sacrifices offered by the people.’

Ezekiel 47:1 He brought me back to the entrance of the Temple, where a stream flowed eastwards from under the Temple threshold, for the Temple faced east. The water flowed from under the right side of the Temple, south of the altar.

Ezekiel 47:2 He took me out by the north gate and led me right round outside as far as the outer east gate where the water flowed out on the right-hand side.

Ezekiel 47:3 The man went off to the east holding his measuring line and measured off a thousand cubits; he then made me wade across the stream; the water reached my ankles.

Ezekiel 47:4 He measured off another thousand and made me wade across the stream again; the water reached my knees. He measured off another thousand and made me wade across the stream again; the water reached my waist.

Ezekiel 47:5 He measured off another thousand; it was now a river which I could not cross; the stream had swollen and was now deep water, a river impossible to cross.

Ezekiel 47:6 He then said, 'Do you see, son of man?' He then took me and brought me back to the bank on the river.

Ezekiel 47:7 Now, when I reached it, I saw an enormous number of trees on each bank of the river.

Ezekiel 47:8 He said, 'This water flows east down to the Arabah and to the sea; and flowing into the sea it makes its waters wholesome.

Ezekiel 47:9 Wherever the river flows, all living creatures teeming in it will live. Fish will be very plentiful, for wherever the water goes it brings health, and life teems wherever the river flows.

Ezekiel 47:10 There will be fishermen on its banks. Fishing nets will be spread from En-Gedi to En-Eglaim. The species of fish will be the same as the fish of the Great Sea.

Ezekiel 47:11 The marshes and lagoons, however, will not become wholesome, but will remain salt.

Ezekiel 47:12 Along the river, on either bank, will grow every kind of fruit tree with leaves that never wither and fruit that never fails; they will bear new fruit every month, because this water comes from the sanctuary. And their fruit will be good to eat and the leaves medicinal.'

Ezekiel 47:13 'The Lord Yahweh says this, "This will be the territory which you must distribute among the twelve tribes of Israel, with two portions for Joseph.

Ezekiel 47:14 You will each have a fair share of it, since I swore to your fathers that I would give it to them, and this country now falls to you as your heritage.

Ezekiel 47:15 These will be the frontiers of the country. On the north, from the Great Sea, the road from Hethlon to the Pass of Hamath, Zedad,

Ezekiel 47:16 Berothah, Sibraim lying between the territories of Damascus and Hamath, to Hazer-ha-Tikon on the borders of Hauran;

Ezekiel 47:17 the frontier will extend from the sea to Hazer-Enon, with the territory of Damascus and the territory of Hamath to the north; that will be the northern frontier.

Ezekiel 47:18 On the east, the Jordan will serve as frontier between Hauran and Damascus, between Gilead and Israel, down to the Eastern Sea as far as Tamar; that will be the eastern frontier.

Ezekiel 47:19 On the south, from Tamar southward to the Waters of Meribah in Kadesh, to the Wadi and the Great Sea; that will be the southern frontier.

Ezekiel 47:20 And to the west, the Great Sea will serve as frontier up to the point opposite the Pass of Hamath; that will be the western frontier.

Ezekiel 47:21 You must distribute this country among yourselves, among the tribes of Israel.

Ezekiel 47:22 You must distribute it as a heritage for yourselves and the aliens settled among you who have fathered children among you, since you must treat them as citizens of Israel. They must draw lots for their heritage with you, among the tribes of Israel.

Ezekiel 47:23 You will give the alien his heritage in the tribe where he has settled—declares the Lord Yahweh.” ‘

Ezekiel 48:1 ‘ “This is the list of the tribes. One portion in the far north by way of Hethlon to the Pass of Hamath, to Hazer-Enon, with the territory of Damascus to the north, and marching with Hamath, from the eastern limit to the western limit: Dan.

Ezekiel 48:2 One portion bordering Dan, from the eastern limit to the western limit: Asher.

Ezekiel 48:3 One portion bordering Asher, from the eastern limit to the western limit: Naphtali.

Ezekiel 48:4 One portion bordering Naphtali, from the eastern limit to the western limit: Manasseh.

Ezekiel 48:5 One portion bordering Manasseh, from the eastern limit to the western limit: Ephraim.

Ezekiel 48:6 One portion bordering Ephraim, from the eastern limit to the western limit: Reuben.

Ezekiel 48:7 One portion bordering Reuben, from the eastern limit to the western limit: Judah.

Ezekiel 48:8 One portion bordering Judah, from the eastern limit to the western limit, is the portion which you must set aside, twenty-five thousand cubits wide, and as long as each of the other portions from the eastern limit to the western limit. The sanctuary will be in the centre of it.

Ezekiel 48:9 “The portion which you must set aside for Yahweh must be twenty-five thousand cubits long and ten thousand cubits wide.

Ezekiel 48:10 This sacred portion must belong to the priests, being, on the north side, twenty-five thousand cubits; on the west side ten thousand cubits wide, on the east side ten thousand cubits wide and on the south side twenty-five thousand cubits long; the sanctuary of Yahweh will be in the centre of it.

Ezekiel 48:11 This will be for the consecrated priests, those of the sons of Zadok who maintained my liturgy and did not go astray with the straying Israelites, as the Levites went astray.

Ezekiel 48:12 And so their portion must be taken out of the especially holy portion of the land, near the territory of the Levites.

Ezekiel 48:13 The territory of the Levites, like the territory of the priests, must be twenty-five thousand cubits long and ten thousand wide—the whole length being twenty-five thousand and the width ten thousand.

Ezekiel 48:14 It will be illegal for them to sell or exchange any part of it, and the domain can never be alienated, since it is consecrated to Yahweh.

Ezekiel 48:15 As regards the remainder, an area of five thousand cubits by twenty-five thousand, this must be for the common use of the city, for houses and pastures. In the middle will be the city.

Ezekiel 48:16 These will be its dimensions: on the north side, four thousand five hundred cubits; on the south side, four thousand five hundred cubits; on the east side, four thousand five hundred cubits; on the west side, four thousand five hundred cubits.

Ezekiel 48:17 The pasture land of the city must extend two hundred and fifty cubits to the north, two hundred and fifty to the south, two hundred and fifty to the east, two hundred and fifty to the west.

Ezekiel 48:18 One strip, contiguous to the sacred portion, must be left over, consisting of ten thousand cubits to eastward and ten thousand to westward, marching with the sacred portion; this will bring in a revenue for feeding the municipal workmen.

Ezekiel 48:19 And the municipal workmen, drawn from all the tribes of Israel, will farm it.

Ezekiel 48:20 The portion must have a total area of twenty-five thousand cubits by twenty-five thousand. You must allocate a square area from the sacred portion to constitute the city.

Ezekiel 48:21 What is left over will be for the prince, on either side of the sacred portion and of the property of the city, marching with the twenty-five thousand cubits to eastward to the eastern frontier, and marching with the twenty-five thousand cubits to westward to the western frontier—running parallel with the other portions and belonging to the prince. In the centre will be the sacred portion and the sanctuary of the Temple.

Ezekiel 48:22 Thus, apart from the property of the Levites and the property of the city which lie in the middle of the prince’s portion, everything between the borders of Judah and the borders of Ben- jamin must belong to the prince.

Ezekiel 48:23 “As regards the rest of the tribes: One portion from the eastern limit to the western limit: Benjamin.

Ezekiel 48:24 One portion bordering Benjamin, from the eastern limit to the western limit: Simeon.

Ezekiel 48:25 One portion bordering Simeon, from the eastern limit to the western limit: Issachar.

Ezekiel 48:26 One portion bordering Issachar, from the eastern limit to the western limit: Zebulun.

Ezekiel 48:27 One portion bordering Zebulun, from the eastern limit to the western limit: Gad.

Ezekiel 48:28 On the southern border of Gad, on the south side, the border will run from Tamar to the Waters of Meribah in Kadesh, to the Wadi and the Great Sea.

Ezekiel 48:29 This is how you must distribute the country to the tribes of Israel as their heritage, and these must be their portions—declares the Lord Yahweh.

Ezekiel 48:30 “Here are the exits from the city. On the north side, four thousand five hundred cubits are to be measured off.

Ezekiel 48:31 The gates of the city are to be named after the tribes of Israel. Three gates to the north: one the gate of Reuben; one the gate of Judah; one the gate of Levi.

Ezekiel 48:32 On the east side, there will be four thousand five hundred cubits and three gates: one the gate of Joseph; one the gate of Benjamin; one the gate of Dan.

Ezekiel 48:33 On the south side, four thousand five hundred cubits are to be measured off, and there are to be three gates: one the gate of Simeon; one the gate of Issachar; one the gate of Zebulun.

Ezekiel 48:34 On the west side, there will be four thousand five hundred cubits and three gates: one the gate of Gad; one the gate of Asher; one the gate of Naphtali.

Ezekiel 48:35 Total perimeter: eighteen thousand cubits. “The name of the city in future must be: Yahweh-is-there.” ‘

Daniel

1:1 In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon marched on Jerusalem and besieged it.

Daniel 1:2 The Lord let Jehoiakim king of Judah fall into his power, as well as some of the vessels belonging to the Temple of God. These he took away to Shinar, putting the vessels into the treasury of his own gods.

Daniel 1:3 From the Israelites, the king ordered Ashpenaz, his chief eunuch, to bring a certain number of boys of royal or noble descent;

Daniel 1:4 they had to be without any physical defect, of good appearance, versed in every branch of wisdom, well-informed, discerning, suitable for service at the royal court. Ashpenaz was to teach them to speak and write the language of the Chaldaeans.

Daniel 1:5 The king assigned them a daily allowance of food and wine from the royal table. They were to receive an education lasting for three years, after which they would enter the royal service.

Daniel 1:6 Among them were the Judaeans Daniel, Hananiah, Mishael and Azariah.

Daniel 1:7 The chief eunuch gave them other names, calling Daniel Belteshazzar, Hananiah Shadrach, Mishael Meshach, and Azariah Abed-Nego.

Daniel 1:8 Daniel, who was determined not to incur pollution by food and wine from the royal table, begged the chief eunuch to spare him this defilement.

Daniel 1:9 God allowed Daniel to receive faithful love and sympathy from the chief eunuch.

Daniel 1:10 But the eunuch warned Daniel, 'I am afraid of my lord the king: he has assigned you food and drink, and if he sees you looking thinner in the face than the other boys of your age, my head will be in danger with the king because of you.'

Daniel 1:11 To the guard assigned to Daniel, Hananiah, Mishael and Azariah by the chief eunuch, Daniel then said,

Daniel 1:12 'Please allow your servants a ten days' trial, during which we are given only vegetables to eat and water to drink.

Daniel 1:13 You can then compare our looks with those of the boys who eat the king's food; go by what you see, and treat your servants accordingly.'

Daniel 1:14 The man agreed to do what they asked and put them on ten days' trial.

Daniel 1:15 When the ten days were over, they looked better and fatter than any of the boys who had eaten their allowance from the royal table;

Daniel 1:16 so the guard withdrew their allowance of food and the wine they were to drink, and gave them vegetables.

Daniel 1:17 To these four boys God gave knowledge and skill in every aspect of literature and learning; Daniel also had the gift of interpreting every kind of vision and dream.

Daniel 1:18 When the time stipulated by the king for the boys to be presented to him came round, the chief eunuch presented them to Nebuchadnezzar.

Daniel 1:19 The king conversed with them, and among all the boys found none to equal Daniel, Hananiah, Mishael and Azariah. So they became members of the king's court,

Daniel 1:20 and on whatever point of wisdom or understanding he might question them, he found them ten times better than all the magicians and soothsayers in his entire kingdom. Daniel remained there until the first year of King Cyrus.

Daniel 2:1 In the second year of his reign, Nebuchadnezzar had a series of dreams; he was perturbed by this and sleep deserted him.

Daniel 2:2 The king then had magicians and soothsayers, sorcerers and Chaldaeans summoned to tell him what his dreams meant. They arrived and stood in the king's presence.

Daniel 2:3 The king said to them, 'I have had a dream, and my mind is troubled by a wish to understand it.'

Daniel 2:4 The Chaldaeans answered the king: 'May your majesty live for ever! Tell your servants the dream, and we shall reveal its meaning for you.'

Daniel 2:5 The king answered the Chaldaeans, 'This is my firm resolve: if you cannot tell me what I dreamt and what it means, I shall have you torn limb from limb and your houses turned into dunghills.

Daniel 2:6 If, on the other hand, you can tell me what I dreamt and what it means, I shall give you presents, rewards and high honour. So tell me what I dreamt and what it means.'

Daniel 2:7 A second time they said, 'Let the king tell his dream to his servants, and we shall reveal its meaning.'

Daniel 2:8 But the king retorted, 'It is plain to me that you are trying to gain time, knowing my proclaimed resolve.

Daniel 2:9 If you do not interpret my dream for me, there will be but one sentence passed on you all; you have agreed among yourselves to make me misleading and tortuous speeches while the time goes by. So tell me what my dream was, and then I shall know whether you can interpret it.'

Daniel 2:10 The Chaldaeans answered the king, 'Nobody in the world could explain the king's problem; what is more, no other king, governor or chief would think of putting such a question to any magician, soothsayer or Chaldaean.

Daniel 2:11 The question the king asks is difficult, and no one can find the king an answer to it, except the gods, whose dwelling is not with mortals.'

Daniel 2:12 At this the king flew into a rage and ordered all the Babylonian sages to be put to death.

Daniel 2:13 On publication of the decree to have the sages killed, search was made for Daniel and his companions to have them put to death.

Daniel 2:14 Then, with shrewd and cautious words, Daniel approached Arioch, the king's chief executioner, when he was on his way to kill the Babylonian sages.

Daniel 2:15 To this royal official Arioch he said, 'Why has the king issued such a harsh decree?' Arioch explained matters to Daniel,

Daniel 2:16 and Daniel went off to ask the king for a stay of execution to give him the opportunity of revealing his interpretation to the king.

Daniel 2:17 Daniel then went home and told his friends Hananiah, Mishael and Azariah what had happened,

Daniel 2:18 urging them to beg the God of heaven to show his mercy and explain the mysterious secret, so that Daniel and his friends might be spared the fate of the other Babylonian sages.

Daniel 2:19 The mystery was then revealed to Daniel in a night-vision, and Daniel blessed the God of heaven.

Daniel 2:20 This is what Daniel said: May the name of God be blessed for ever and ever, since wisdom and power are his alone.

Daniel 2:21 It is he who controls the procession of times and seasons, who makes and unmakes kings, who confers wisdom on the wise, and knowledge on those with discernment,

Daniel 2:22 who uncovers depths and mysteries, who knows what lies in darkness; and light dwells with him.

Daniel 2:23 To you, God of my fathers, I give thanks and praise for having given me wisdom and strength: to me you have explained what we asked you, to us you have explained the king's problem.

Daniel 2:24 So Daniel went to see Arioch, whom the king had made responsible for putting the Babylonian sages to death. Going in, he said, 'Do not put the Babylonian sages to death. Take me into the king's presence and I will reveal the meaning to the king.'

Daniel 2:25 Arioch lost no time in bringing Daniel to the king. 'Among the exiles from Judah,' he said, 'I have discovered a man who can reveal the meaning to the king.'

Daniel 2:26 The king said to Daniel (who had been given the name Belteshazzar), 'Can you tell me what I dreamt and what it means?'

Daniel 2:27 Facing the king, Daniel replied, 'None of the sages, soothsayers, magicians or exorcists has been able to tell the king the truth of the mystery which the king has propounded;

Daniel 2:28 but there is a God in heaven who reveals mysteries and who has shown King Nebuchadnezzar what is to take place in the final days. These, then, are the dream and the visions that passed through your head as you lay in bed:

Daniel 2:29 'Your Majesty, on your bed your thoughts turned to what would happen in the future, and the Revealer of Mysteries disclosed to you what is to take place.

Daniel 2:30 This mystery has been revealed to me, not that I am wiser than anyone else, but for this sole purpose: that the king should learn what it means, and that you should understand your inmost thoughts.

Daniel 2:31 'You have had a vision, Your Majesty; this is what you saw: a statue, a great statue of extreme brightness, stood before you, terrible to see.

Daniel 2:32 The head of this statue was of fine gold, its chest and arms were of silver, its belly and thighs of bronze,

Daniel 2:33 its legs of iron, its feet part iron, part clay.

Daniel 2:34 While you were gazing, a stone broke away, untouched by any hand, and struck the statue, struck its feet of iron and clay and shattered them.

Daniel 2:35 Then, iron and clay, bronze, silver and gold, all broke into pieces as fine as chaff on the threshing-floor in summer. The wind blew them away, leaving not a trace behind. And the stone that had struck the statue grew into a great mountain, filling the whole world.

Daniel 2:36 This was the dream; we shall now explain to the king what it means.

Daniel 2:37 'You, Your Majesty, king of kings, to whom the God of heaven has given sovereignty, power, strength and honour-

Daniel 2:38 human beings, wild animals, birds of the air, wherever they live, he has entrusted to your rule, making you king of them all—you are the golden head.

Daniel 2:39 And, after you, another kingdom will rise, not as great as yours, and then a third, of bronze, which will rule the whole world.

Daniel 2:40 There will be a fourth kingdom, hard as iron, as iron that pulverises and crushes all. Like iron that breaks everything to pieces, it will crush and break all the earlier kingdoms.

Daniel 2:41 The feet you saw, part earthenware, part iron, are a kingdom which will be split in two, but which will retain something of the strength of iron, just as you saw the iron and the clay of the earthenware mixed together.

Daniel 2:42 The feet were part iron, part potter's clay: the kingdom will be partly strong and partly brittle.

Daniel 2:43 And just as you saw the iron and the clay of the earthenware mixed together, so the two will be mixed together in human seed; but they will not hold together any more than iron will blend with clay.

Daniel 2:44 In the days of those kings, the God of heaven will set up a kingdom which will never be destroyed, and this kingdom will not pass into the hands of another race: it will shatter and absorb all the previous kingdoms and itself last for ever-

Daniel 2:45 just as you saw a stone, untouched by hand, break away from the mountain and reduce iron, bronze, earthenware, silver and gold to powder. The Great God has shown the king what is to take place. The dream is true, the interpretation exact.'

Daniel 2:46 At this, King Nebuchadnezzar fell prostrate before Daniel; he gave orders for Daniel to be offered an oblation and a fragrant sacrifice.

Daniel 2:47 The king said to Daniel, 'Your god is indeed the God of gods, the Master of kings, and the Revealer of Mysteries, since you have been able to reveal this mystery.'

Daniel 2:48 The king then conferred high rank on Daniel and gave him many handsome presents. He also made him governor of the whole province of Babylon and head of all the sages of Babylon.

Daniel 2:49 At Daniel's request, the king entrusted the affairs of the province of Babylon to Shadrach, Meshach and Abed-Nego; Daniel himself remained in attendance on the king.

Daniel 3:1 King Nebuchadnezzar had a golden statue made, sixty cubits high and six cubits wide, which he set up on the plain of Dura, in the province of Babylon.

Daniel 3:2 King Nebuchadnezzar then summoned the satraps, magistrates, governors, counsellors, treasurers, judges, lawyers, and all the provincial authorities to assemble and attend the dedication of the statue set up by King Nebuchadnezzar.

Daniel 3:3 Satraps, magistrates, governors, counsellors, treasurers, judges, lawyers and all the provincial authorities then assembled for the dedication of the statue set up by King Nebuchadnezzar and stood in front of the statue which King Nebuchadnezzar had set up.

Daniel 3:4 A herald then loudly proclaimed: 'Peoples, nations, languages! Thus are you commanded:

Daniel 3:5 the moment you hear the sound of horn, pipe, lyre, zither, harp, bagpipe and every other kind of instrument, you will prostrate yourselves and worship the golden statue set up by King Nebuchadnezzar.

Daniel 3:6 Anyone who does not prostrate himself and worship will immediately be thrown into the burning fiery furnace.'

Daniel 3:7 And so, the instant all the peoples heard the sound of horn, pipe, lyre, zither, harp, bagpipe and all the other instruments, all the peoples, nations and languages prostrated themselves and worshipped the statue set up by King Nebuchadnezzar.

Daniel 3:8 Some Chaldaeans then came forward and maliciously accused the Jews.

Daniel 3:9 They said to King Nebuchadnezzar, 'May Your Majesty live for ever!

Daniel 3:10 You have issued a decree, Your Majesty, to the effect that everyone on hearing the sound of horn, pipe, lyre, zither, harp, bagpipe and every other kind of instrument is to prostrate himself and worship the golden statue;

Daniel 3:11 and that anyone who does not prostrate himself and worship is to be thrown into the burning fiery furnace.

Daniel 3:12 Now, there are certain Jews to whom you have entrusted the affairs of the province of Babylon: Shadrach, Meshach and Abed-Nego; these men have ignored your command, Your Majesty; they do not serve your gods, and refuse to worship the golden statue you have set up.'

Daniel 3:13 Shaking with fury, Nebuchadnezzar sent for Shadrach, Meshach and Abed-Nego. The men were immediately brought before the king.

Daniel 3:14 Nebuchadnezzar addressed them, 'Shadrach, Meshach and Abed-Nego, is it true that you do not serve my gods, and that you refuse to worship the golden statue I have set up?

Daniel 3:15 When you hear the sound of horn, pipe, lyre, zither, harp, bagpipe and every other kind of instrument, are you prepared to prostrate yourselves and worship the statue I have made? If you refuse to worship it, you will be thrown forthwith into the burning fiery furnace; then which of the gods could save you from my power?'

Daniel 3:16 Shadrach, Meshach and Abed-Nego replied to King Nebuchadnezzar, 'Your question needs no answer from us:

Daniel 3:17 if our God, the one we serve, is able to save us from the burning fiery furnace and from your power, Your Majesty, he will save us;

Daniel 3:18 and even if he does not, then you must know, Your Majesty, that we will not serve your god or worship the statue you have set up.'

Daniel 3:19 This infuriated King Nebuchadnezzar; his expression was changed now as he looked at Shadrach, Meshach and Abed-Nego. He gave orders for the furnace to be made seven times hotter than usual

Daniel 3:20 and commanded certain stalwarts from his army to bind Shadrach, Meshach and Abed-Nego and throw them into the burning fiery furnace.

Daniel 3:21 They were then bound in their cloaks, trousers, headgear and other garments, and thrown into the burning fiery furnace.

Daniel 3:22 The king's command was so urgent and the heat of the furnace was so fierce, that the men carrying Shadrach, Meshach and Abed-Nego were burnt to death by the flames from the fire;

Daniel 3:23 the three men, Shadrach, Meshach and Abed-Nego fell, bound, into the burning fiery furnace.

Daniel 3:24 And they walked in the heart of the flames, praising God and blessing the Lord.

Daniel 3:25 Azariah stood in the heart of the fire, praying aloud thus:

Daniel 3:26 May you be blessed and revered, Lord, God of our ancestors, may your name be held glorious for ever.

Daniel 3:27 For you are upright in all that you have done for us, all your deeds are true, all your ways right, all your judgements true.

Daniel 3:28 True is the sentence you have given in all that you have brought down on us and on Jerusalem, the holy city of our ancestors, for you have treated us rightly and truly, as our sins deserve.

Daniel 3:29 Yes, we have sinned and committed a crime by deserting you, yes, we have greatly sinned; we have not listened to your commandments,

Daniel 3:30 we have not observed them, we have not done what you commanded us to do for our own good.

Daniel 3:31 Yes, all that you have brought down on us, all that you have done to us, you have been fully justified in doing.

Daniel 3:32 You have handed us over to our enemies, to a lawless people, the worst of the godless, to an unjust king, the worst in the whole world;

Daniel 3:33 today we have no right to open our mouths, shame and dishonour are the lot of those who serve and worship you.

Daniel 3:34 Do not abandon us for ever, for the sake of your name; do not repudiate your covenant,

Daniel 3:35 do not withdraw your favour from us, for the sake of Abraham, your friend, of Isaac, your servant, and of Israel, your holy one,

Daniel 3:36 to whom you promised to make their descendants as many as the stars of heaven and as the grains of sand on the seashore.

Daniel 3:37 Lord, we have become the least of all nations, we are put to shame today throughout the world, because of our sins.

Daniel 3:38 We now have no leader, no prophet, no prince, no burnt offering, no sacrifice, no oblation, no incense, no place where we can make offerings to you

Daniel 3:39 and win your favour. But may the contrite soul, the humbled spirit, be as acceptable to you

Daniel 3:40 as burnt offerings of rams and bullocks, as thousands of fat lambs: such let our sacrifice be to you today, and may it please you that we follow you whole-heartedly, since those who trust in you will not be shamed.

Daniel 3:41 And now we put our whole heart into following you, into fearing you and seeking your face once more.

Daniel 3:42 Do not abandon us to shame but treat us in accordance with your gentleness, in accordance with the greatness of your mercy.

Daniel 3:43 Rescue us in accordance with your wonderful deeds and win fresh glory for your name, O Lord.

Daniel 3:44 Confusion seize all who ill-treat your servants: may they be covered with shame, deprived of all their power, and may their strength be broken.

Daniel 3:45 Let them learn that you alone are God and Lord, glorious over the whole world.

Daniel 3:46 All this time, the king's servants, who had thrown them into the furnace, had been stoking it with crude oil, pitch, tow and brushwood

Daniel 3:47 until the flames rose forty-nine cubits above the furnace

Daniel 3:48 and, leaping out, burnt those Chaldaeans to death who were standing round it.

Daniel 3:49 But the angel of the Lord came down into the furnace beside Azariah and his companions; he drove the flames of the fire outwards from the furnace

Daniel 3:50 and, in the heart of the furnace, wafted a coolness to them as of the breeze and dew, so that the fire did not touch them at all and caused them no pain or distress.

Daniel 3:51 Then all three in unison began to sing, glorifying and blessing God in the furnace, with the words:

Daniel 3:52 May you be blessed, Lord, God of our ancestors, be praised and extolled for ever. Blessed be your glorious and holy name, praised and extolled for ever.

Daniel 3:53 May you be blessed in the Temple of your sacred glory, exalted and glorified above all for ever:

Daniel 3:54 blessed on the throne of your kingdom, exalted above all, glorified for ever:

Daniel 3:55 blessed are you who fathom the abyss, enthroned on the winged creatures, praised and exalted above all for ever:

Daniel 3:56 blessed in the expanse of the heavens, exalted and glorified for ever.

Daniel 3:57 Bless the Lord, all the Lord's creation: praise and glorify him for ever!

Daniel 3:58 Bless the Lord, angels of the Lord, praise and glorify him for ever!

Daniel 3:59 Bless the Lord, heavens, praise and glorify him for ever!

Daniel 3:60 Bless the Lord, all the waters above the heavens, praise and glorify him for ever!

Daniel 3:61 Bless the Lord, powers of the Lord, praise and glorify him for ever!

Daniel 3:62 Bless the Lord, sun and moon, praise and glorify him for ever!

Daniel 3:63 Bless the Lord, stars of heaven, praise and glorify him for ever!

Daniel 3:64 Bless the Lord, all rain and dew, praise and glorify him for ever!

Daniel 3:65 Bless the Lord, every wind, praise and glorify him for ever!

Daniel 3:66 Bless the Lord, fire and heat, praise and glorify him for ever!

Daniel 3:67 Bless the Lord, cold and warmth, praise and glorify him for ever!

Daniel 3:68 Bless the Lord, dew and snow-storm, praise and glorify him for ever!

Daniel 3:69 Bless the Lord, frost and cold, praise and glorify him for ever!

Daniel 3:70 Bless the Lord, ice and snow, praise and glorify him for ever!

Daniel 3:71 Bless the Lord, nights and days, praise and glorify him for ever!

Daniel 3:72 Bless the Lord, light and darkness, praise and glorify him for ever!

Daniel 3:73 Bless the Lord, lightning and cloud, praise and glorify him for ever!

Daniel 3:74 Let the earth bless the Lord: praise and glorify him for ever!

Daniel 3:75 Bless the Lord, mountains and hills, praise and glorify him for ever!

Daniel 3:76 Bless the Lord, every plant that grows, praise and glorify him for ever!

Daniel 3:77 Bless the Lord, springs of water, praise and glorify him for ever!

Daniel 3:78 Bless the Lord, seas and rivers, praise and glorify him for ever!

Daniel 3:79 Bless the Lord, whales, and everything that moves in the waters, praise and glorify him for ever!

Daniel 3:80 Bless the Lord, every kind of bird, praise and glorify him for ever!

Daniel 3:81 Bless the Lord, all animals wild and tame, praise and glorify him for ever!

Daniel 3:82 Bless the Lord, all the human race: praise and glorify him for ever!

Daniel 3:83 Bless the Lord, O Israel, praise and glorify him for ever!

Daniel 3:84 Bless the Lord, priests, praise and glorify him for ever!

Daniel 3:85 Bless the Lord, his servants, praise and glorify him for ever!

Daniel 3:86 Bless the Lord, spirits and souls of the upright, praise and glorify him for ever!

Daniel 3:87 Bless the Lord, faithful, humble-hearted people, praise and glorify him for ever!

Daniel 3:88 Hananiah, Azariah and Mishael, bless the Lord, praise and glorify him for ever!-For he has rescued us from the Underworld, he has saved us from the hand of Death, he has snatched us from the burning fiery furnace, he has drawn us from the heart of the flame!

Daniel 3:89 Give thanks to the Lord, for he is good, for his love is everlasting.

Daniel 3:90 Bless the Lord, the God of gods, all who fear him, give praise and thanks to him, for his love is everlasting!

Daniel 3:91 King Nebuchadnezzar sprang to his feet in amazement. He said to his advisers, ‘Did we not have these three men thrown bound into the fire?’ They answered the king, ‘Certainly, Your Majesty’.

Daniel 3:92 ‘But’, he went on, ‘I can see four men walking free in the heart of the fire and quite unharmed! And the fourth looks like a child of the gods!’

Daniel 3:93 Nebuchadnezzar approached the mouth of the burning fiery furnace and said, ‘Shadrach, Meshach and Abed-Nego, servants of God Most High, come out, come here!’ And from the heart of the fire out came Shadrach, Meshach and Abed-Nego.

Daniel 3:94 The satraps, magistrates, governors, and advisers of the king crowded round the three men to examine them: the fire had had no effect on their bodies: not a hair of their heads had been singed, their cloaks were not scorched, no smell of burning hung about them. Nebuchadnezzar said,

Daniel 3:95 ‘Blessed be the God of Shadrach, Meshach and Abed-Nego: he has sent his angel to rescue his servants who, putting their trust in him, defied the order of the king, and preferred to forfeit their bodies rather than serve or worship any god but their God.

Daniel 3:96 I therefore decree as follows, “Peoples, nations, and languages! Let any of you speak disrespectfully of the God of Shadrach, Meshach and Abed-Nego, and I shall have him torn limb from limb and his house turned into a dunghill; for there is no other god who can save like this." '

Daniel 3:97 The king then showered favours on Shadrach, Meshach and Abed-Nego in the province of Babylon.

Daniel 3:98 'King Nebuchadnezzar, to all peoples, nations and languages dwelling throughout the world: may you prosper more and more!

Daniel 3:99 'It is my pleasure to make known the signs and wonders with which the Most High God has favoured me.

Daniel 3:100 How great his signs, how mighty his wonders! His kingdom is an everlasting kingdom, his empire endures age after age!'

Daniel 4:1 'I, Nebuchadnezzar, was living comfortably in my house, prosperously in my palace.

Daniel 4:2 I had a dream; it appalled me. Dread assailed me as I lay in bed; the visions that passed through my head tormented me.

Daniel 4:3 So I decreed that all the sages of Babylon be summoned to explain to me what the dream meant.

Daniel 4:4 Magicians, soothsayers, Chaldaeans and exorcists came, and I told them what I had dreamt, but they could not interpret it for me.

Daniel 4:5 Daniel, renamed Belteshazzar after my own god, and in whom the spirit of the holy gods resides, then came into my presence. I told him my dream:

Daniel 4:6 ' "Belteshazzar, chief of magicians," I said, "I know that the spirit of the holy gods resides in you and that no mystery puts you at a loss. This is the dream I have had; tell me what it means.

Daniel 4:7 ' "The visions that passed through my head as I lay in bed were these: I saw a tree in the middle of the world; it was very tall.

Daniel 4:8 The tree grew taller and stronger, until its top reached the sky and it could be seen from the very ends of the earth.

Daniel 4:9 Its foliage was beautiful, its fruit abundant, in it was food for all. For the wild animals it provided shade, the birds of heaven nested in its branches, all living creatures found their food on it.

Daniel 4:10 ' "I watched the visions passing through my head as I lay in bed: Next, a Watchful One, a holy one, came down from heaven.

Daniel 4:11 At the top of his voice he shouted: Cut the tree down, lop off its branches, strip off its leaves, throw away its fruit; let the animals flee from its shelter and the birds from its branches.

Daniel 4:12 But leave the stump with its roots in the ground, bound with hoops of iron and bronze, in the grass of the countryside. Let it be drenched by the dew of heaven and have its lot with the animals, eating grass!

Daniel 4:13 Let it cease to have a human heart, and be given the heart of a beast, and seven times shall pass over him!

Daniel 4:14 Such is the sentence proclaimed by the Watchers, the verdict announced by the holy ones- so that every living thing may learn that the Most High rules over human sovereignty; he confers it on whom he pleases, and raises the lowest of humankind.

Daniel 4:15 ' "This was the dream I had-I, Nebuchadnezzar the king. Now it is for you, Belteshazzar, to pronounce on its meaning, since not one of the sages in my kingdom has been able to interpret it for me; you, however, can do so, since the spirit of the holy gods resides in you." '

Daniel 4:16 Daniel, known as Belteshazzar, was confused for a time and upset. The king said, 'Belteshazzar, do not be upset at the dream and its meaning.' Belteshazzar answered, 'My lord, may the dream apply to those who hate you, and its meaning to your foes!

Daniel 4:17 The tree you saw, so large and strong and tall that it reached the sky and could be seen throughout the world,

Daniel 4:18 the tree with beautiful foliage and abundant fruit, with food for all in it, providing shade for the wild animals, with the birds of heaven nesting in its branches:

Daniel 4:19 that tree is yourself, Your Majesty, for you have grown great and strong; your stature is now so great that it reaches the sky, and your empire extends to the ends of the earth.

Daniel 4:20 'And the Watchful One seen by the king, the holy one coming down from heaven and saying, "Cut the tree down and destroy it, but leave stump and roots in the ground, bound with hoops of iron and bronze in the grass of the countryside; let it be drenched by the dew and have its lot with the wild animals until seven times have passed over it":

Daniel 4:21 the meaning of this, Your Majesty, the verdict of the Most High passed on my lord the king, is this:

Daniel 4:22 You will be driven from human society and will make your home with the wild animals, you will feed on grass, as oxen do, you will be drenched by the dew of heaven; seven times will pass over you until you have learnt that the Most High rules over human sovereignty and confers it on whom he pleases.

Daniel 4:23 'And the order, "Leave the stump and roots of the tree", means that your kingdom will be kept for you until you come to understand that Heaven rules all.

Daniel 4:24 May it please the king to accept my advice: by upright actions break with your sins, break with your crimes by showing mercy to the poor, and so live long and peacefully.'

Daniel 4:25 This all happened to King Nebuchadnezzar.

Daniel 4:26 At the end of twelve months, while strolling on the roof of the royal palace in Babylon,

Daniel 4:27 the king was saying, 'Great Babylon! Was it not built by me as a royal residence, by the force of my might and for the majesty of my glory?’

Daniel 4:28 The words were not out of his mouth when a voice came down from heaven: ‘Of you, King Nebuchadnezzar, it is decreed: the empire has been taken from you,

Daniel 4:29 you will be driven from human society and will make your home with the wild animals; you will feed on grass, as oxen do, and seven times will pass over you until you have learnt that the Most High rules over human sovereignty and gives it to whom he pleases.’

Daniel 4:30 The words were immediately fulfilled: Nebuchadnezzar was driven from human society and ate grass as oxen do; he was drenched by the dew of heaven; his hair grew like an eagle’s feathers, and his nails became like a bird’s talons.

Daniel 4:31 ‘When the time was over, I, Nebuchad- nezzar, raised my eyes to heaven: my reason returned. And I blessed the Most High, praising and glorifying him who lives for ever, for his empire is an everlasting empire, his kingship endures, age after age.

Daniel 4:32 All who dwell on earth count for nothing; as he thinks fit, he disposes the army of heaven and those who dwell on earth. No one can arrest his hand or ask him, “What have you done?”

Daniel 4:33 ‘At that moment my reason returned and, for the honour of my royal state, my glory and splendour returned too. My counsellors and noblemen acclaimed me; I was restored to my throne, and to my past greatness even more was added.

Daniel 4:34 And now I, Nebuchadnezzar, praise, extol and glorify the King of heaven, all of whose deeds are true, all of whose ways are right, and who can humble those who walk in pride.’

Daniel 5:1 King Belshazzar gave a great banquet for his noblemen, a thousand of them, and, in the presence of this thousand, he drank his wine.

Daniel 5:2 Having tasted the wine, Belshazzar gave orders for the gold and silver vessels to be brought which his father Nebuchadnezzar had taken from the sanctuary in Jerusalem, so that the king, his noblemen, his wives and the women who sang for him could drink out of them.

Daniel 5:3 The gold and silver vessels taken from the sanctuary of the Temple of God in Jerusalem were brought in, and the king, his noblemen, his wives and the women who sang for him drank out of them.

Daniel 5:4 They drank their wine and praised their idols of gold and silver, of bronze and iron, of wood and stone.

Daniel 5:5 Suddenly, the fingers of a human hand appeared and began to write on the plaster of the palace wall, directly behind the lamp-stand; and the king could see the hand as it wrote.

Daniel 5:6 The king turned pale with alarm: his hip-joints went slack and his knees began to knock.

Daniel 5:7 He shouted for his soothsayers, Chaldaeans, and exorcists. And the king said to the Babylonian sages, ‘Anyone who can read this writing and tell me what it means shall be dressed in purple, and have a chain of gold put round his neck, and be one of the three men who govern the kingdom.’

Daniel 5:8 The king’s sages all crowded forward, but they could neither read the writing nor explain to the king what it meant.

Daniel 5:9 Greatly alarmed, King Belshazzar turned even paler, and his noblemen were equally disturbed.

Daniel 5:10 Then the queen, attracted by the noise made by the king and his noblemen, came into the banqueting hall. ‘May Your Majesty live for ever!’ said the queen. ‘Do not be alarmed, do not look so pale.

Daniel 5:11 In your kingdom there is a man in whom lives the spirit of the holy gods. In your father’s days he was known for a perception, intelligence and wisdom comparable to that of the gods. King Nebuchadnezzar, your father, made him head of the magicians, soothsayers, Chaldaeans and exorcists.

Daniel 5:12 Since this man Daniel, whom the king had renamed Belteshazzar, is filled with such a marvellous spirit and such knowledge and intelligence in interpreting dreams, solving enigmas and unravelling difficult problems, send for him; he will be able to tell you what this means.’

Daniel 5:13 Daniel was brought into the king’s presence; the king said to Daniel, ‘Are you the Daniel who was one of the Judaean exiles brought by my father the king from Judah?

Daniel 5:14 I am told that the spirit of the gods lives in you, and that you are known for your perception, intelligence and marvellous wisdom.

Daniel 5:15 The sages and soothsayers have already been brought to me to read this writing and tell me what it means, but they have been unable to reveal its meaning.

Daniel 5:16 I am told that you are able to give interpretations and to unravel difficult problems, so if you can read the writing and tell me what it means, you shall be dressed in purple, and have a chain of gold put round your neck, and be one of the three men who govern the kingdom.’

Daniel 5:17 Then Daniel spoke up in the presence of the king. ‘Keep your gifts for yourself,’ he said, ‘and give your rewards to others! I can certainly read the writing to the king and tell him what it means.

Daniel 5:18 Your Majesty, the Most High God gave Nebuchadnezzar your father sovereignty, greatness, majesty and glory.

Daniel 5:19 He made him so great that all peoples, nations and languages shook with dread before him: he killed whom he pleased, spared whom he pleased, promoted whom he pleased, degraded whom he pleased.

Daniel 5:20 But because his heart grew swollen with pride, and his spirit stiff with arrogance, he was deposed from his sovereign throne and stripped of his glory.

Daniel 5:21 He was driven from human society, his heart was more like an animal's than a man's; he lived with the wild donkeys; he fed on grass like oxen; his body was drenched by the dew of heaven, until he had learnt that the Most High rules over human sovereignty and appoints whom he pleases to rule it.

Daniel 5:22 But you, Belshazzar, who are his son, you have not humbled your heart, in spite of knowing all this.

Daniel 5:23 You have defied the Lord of heaven, you have had the vessels from his Temple brought to you, and you, your noblemen, your wives and the women singing for you have drunk your wine out of them. You have praised gods of gold and silver, of bronze and iron, of wood and stone, which can neither see, hear nor understand; but you have given no glory to the God in whose hands are your breath itself and all your fortunes.

Daniel 5:24 That is why he has sent the hand which has written these words.

Daniel 5:25 The writing reads: mene, mene, teqel and parsin.

Daniel 5:26 The meaning of the words is this: mene: God has measured your sovereignty and put an end to it;

Daniel 5:27 teqel: you have been weighed in the balance and found wanting;

Daniel 5:28 parsin: your kingdom has been divided and given to the Medes and the Persians.'

Daniel 5:29 At Belshazzar's order Daniel was dressed in purple, a chain of gold was put round his neck and he was proclaimed as one of the three men who governed the kingdom.

Daniel 5:30 That same night, the Chaldaean king Belshazzar was murdered,

Daniel 6:1 and Darius the Mede received the kingdom, at the age of sixty-two.

Daniel 6:2 It pleased Darius to appoint a hundred and twenty satraps over his kingdom for the various parts,

Daniel 6:3 and over them three presidents—of whom Daniel was one—to whom the satraps were to be responsible. This was to safeguard the king's interests.

Daniel 6:4 This Daniel, by virtue of the marvellous spirit residing in him, was so evidently superior to the other presidents and satraps that the king considered appointing him to rule the whole kingdom.

Daniel 6:5 The presidents and satraps, in consequence, started hunting for some affair of state by which they could discredit Daniel; but they could find nothing to his discredit, and no case of negligence; he was so punctilious that they could not find a single instance of maladministration or neglect.

Daniel 6:6 These men then thought, 'We shall never find a way of discrediting Daniel unless we try something to do with the law of his God.'

Daniel 6:7 The presidents and satraps then went in a body to the king. 'King Darius,' they said, 'live for ever!

Daniel 6:8 We are all agreed, presidents of the realm, magistrates, satraps, councillors and governors, that the king should issue an edict enforcing the following regulation: Whoever within the next thirty days prays to anyone, divine or human, other than to yourself, Your Majesty, is to be thrown into the lions' den.

Daniel 6:9 Your Majesty, ratify the edict at once by signing this document, making it unalterable, as befits the law of the Medes and the Persians, which cannot be revoked.'

Daniel 6:10 King Darius accordingly signed the document embodying the edict.

Daniel 6:11 When Daniel heard that the document had been signed, he retired to his house. The windows of his upstairs room faced towards Jerusalem. Three times each day, he went down on his knees, praying and giving praise to God as he had always done.

Daniel 6:12 These men came along in a body and found Daniel praying and pleading with God.

Daniel 6:13 They then went to the king and reminded him of the royal edict, 'Have you not signed an edict forbidding anyone for the next thirty days to pray to anyone, divine or human, other than to yourself, Your Majesty, on pain of being thrown into the lions' den?' 'The decision stands', the king replied, 'as befits the law of the Medes and the Persians, which cannot be revoked.'

Daniel 6:14 They then said to the king, 'Your Majesty, this man Daniel, one of the exiles from Judah, disregards both you and the edict which you have signed: he is at his prayers three times each day.'

Daniel 6:15 When the king heard these words he was deeply distressed and determined to save Daniel; he racked his brains until sunset to find some way to save him.

Daniel 6:16 But the men kept pressing the king, 'Your Majesty, remember that in conformity with the law of the Medes and the Persians, no edict or decree can be altered when once issued by the king.'

Daniel 6:17 The king then ordered Daniel to be brought and thrown into the lion pit. The king said to Daniel, 'Your God, whom you have served so faithfully, will have to save you.'

Daniel 6:18 A stone was then brought and laid over the mouth of the pit; and the king sealed it with his own signet and with that of his noblemen, so that there could be no going back on the original decision about Daniel.

Daniel 6:19 The king returned to his palace, spent the night in fasting and refused to receive any of his concubines. Sleep eluded him,

Daniel 6:20 and at the first sign of dawn he got up and hurried to the lion pit.

Daniel 6:21 As he approached the pit he called in anguished tones to Daniel, 'Daniel, servant of the living God! Has your God, whom you serve so faithfully, been able to save you from the lions?'

Daniel 6:22 Daniel answered the king, 'May Your Majesty live for ever!

Daniel 6:23 My God sent his angel who sealed the lions' jaws; they did me no harm, since in his sight I am blameless; neither have I ever done you any wrong, Your Majesty.'

Daniel 6:24 The king was overjoyed and ordered Daniel to be released from the pit. Daniel was released from the pit and found to be quite unhurt, because he had trusted in his God.

Daniel 6:25 The king then sent for the men who had accused Daniel and had them thrown into the lion pit, and their wives and children too; and before they reached the floor of the pit the lions had seized them and crushed their bones to pieces.

Daniel 6:26 King Darius then wrote to all nations, peoples and languages dwelling throughout the world: 'May you prosper more and more!

Daniel 6:27 This is my decree: Throughout every dominion of my realm, let all tremble with fear before the God of Daniel: He is the living God, he endures for ever, his kingdom will never be destroyed and his empire never come to an end.

Daniel 6:28 He saves, sets free, and works signs and wonders in the heavens and on earth; he has saved Daniel from the power of the lions.'

Daniel 6:29 This Daniel flourished in the reign of Darius and the reign of Cyrus the Persian.

Daniel 7:1 In the first year of Belshazzar king of Babylon, Daniel had a dream and visions that passed through his head as he lay in bed. He wrote the dream down, and this is how the narrative began:

Daniel 7:2 Daniel said, 'I have been seeing visions in the night. I saw that the four winds of heaven were stirring up the Great Sea;

Daniel 7:3 four great beasts emerged from the sea, each different from the others.

Daniel 7:4 The first was like a lion with eagle’s wings and, as I looked, its wings were torn off, and it was lifted off the ground and set standing on its feet like a human; and it was given a human heart.

Daniel 7:5 And there before me was a second beast, like a bear, rearing up on one side, with three ribs in its mouth, between its teeth. “Up!” came the command. “Eat quantities of flesh!”

Daniel 7:6 After this I looked; and there before me was another beast, like a leopard, and with four bird’s wings on its flanks; it had four heads and was granted authority.

Daniel 7:7 Next, in the visions of the night, I saw another vision: there before me was a fourth beast, fearful, terrifying, very strong; it had great iron teeth, and it ate its victims, crushed them, and trampled their remains underfoot. It was different from the previous beasts and had ten horns.

Daniel 7:8 ‘While I was looking at these horns, I saw another horn sprouting among them, a little one; three of the original horns were pulled out by the roots to make way for it; and in this horn I saw eyes like human eyes, and a mouth full of boasting.

Daniel 7:9 While I was watching, thrones were set in place and one most venerable took his seat. His robe was white as snow, the hair of his head as pure as wool. His throne was a blaze of flames, its wheels were a burning fire.

Daniel 7:10 A stream of fire poured out, issuing from his presence. A thousand thousand waited on him, ten thousand times ten thousand stood before him. The court was in session and the books lay open.

Daniel 7:11 ‘I went on watching: then, because of the noise made by the boastings of the horn, as I watched, the beast was put to death, and its body destroyed and committed to the flames.

Daniel 7:12 The other beasts were deprived of their empire, but received a lease of life for a season and a time.

Daniel 7:13 I was gazing into the visions of the night, when I saw, coming on the clouds of heaven, as it were a son of man. He came to the One most venerable and was led into his presence.

Daniel 7:14 On him was conferred rule, honour and kingship, and all peoples, nations and languages became his servants. His rule is an everlasting rule which will never pass away, and his kingship will never come to an end.

Daniel 7:15 ‘I, Daniel, was deeply disturbed and the visions that passed through my head alarmed me.

Daniel 7:16 So I approached one of those who were standing by and asked him about all this. And in reply he revealed to me what these things meant.

Daniel 7:17 “These four great beasts are four kings who will rise up from the earth.

Daniel 7:18 Those who receive royal power are the holy ones of the Most High, and kingship will be theirs for ever, for ever and ever.”

Daniel 7:19 Then I asked about the fourth beast, different from all the rest, very terrifying, with iron teeth and bronze claws; it ate its victims, crushed them, and trampled their remains underfoot;

Daniel 7:20 and about the ten horns on its head—and why the other horn sprouted and the three original horns fell, and why this horn had eyes and a mouth full of boasting, and why it looked more impressive than its fellows.

Daniel 7:21 This was the horn I had watched making war on the holy ones and proving the stronger,

Daniel 7:22 until the coming of the One most venerable who gave judgement in favour of the holy ones of the Most High, when the time came for the holy ones to assume kingship.

Daniel 7:23 This is what he said: “The fourth beast is to be a fourth kingdom on earth, different from all other kingdoms. It will devour the whole world, trample it underfoot and crush it.

Daniel 7:24 As for the ten horns: from this kingdom will rise ten kings, and another after them; this one will be different from the previous ones and will bring down three kings;

Daniel 7:25 he will insult the Most High, and torment the holy ones of the Most High. He will plan to alter the seasons and the Law, and the Saints will be handed over to him for a time, two times, and half a time.

Daniel 7:26 But the court will sit, and he will be stripped of his royal authority which will be finally destroyed and reduced to nothing.

Daniel 7:27 And kingship and rule and the splendours of all the kingdoms under heaven will be given to the people of the holy ones of the Most High, whose royal power is an eternal power, whom every empire will serve and obey.”

Daniel 7:28 ‘Here the narrative ends. ‘I, Daniel, was greatly disturbed in mind, and I grew pale; but I kept these things to myself.’

Daniel 8:1 In the third year of King Belshazzar a vision appeared to me, Daniel, after the one that had originally appeared to me.

Daniel 8:2 I gazed at the vision, and as I gazed I found myself in Susa, the citadel in the province of Elam; gazing at the vision, I found myself at the Ulai Gate.

Daniel 8:3 I raised my eyes to look, and I saw a ram standing in front of the gate. It had two horns; both were tall, but one taller than the other, and the one that rose the higher was the second.

Daniel 8:4 I saw the ram butting westwards, northwards and southwards. No animal could stand up to it, nothing could escape its power. It did as it pleased and became strong.

Daniel 8:5 This is what I observed: a he-goat from the west, encroaching over the entire surface of the world though never touching the ground, and between its eyes the goat had one majestic horn.

Daniel 8:6 It advanced on the two-horned ram, which I had seen standing in front of the gate, and charged at it in the full force of its fury.

Daniel 8:7 I saw it reach the ram; it was enraged with the ram and struck it, breaking both its horns, so that the ram was not strong enough to hold its ground; it threw it to the ground and trampled it underfoot; no one was there to rescue the ram.

Daniel 8:8 The he-goat then grew more powerful than ever; but at the height of its strength the great horn snapped, and in its place sprouted four majestic horns, pointing to the four winds of heaven.

Daniel 8:9 From one of these, the small one, sprang a horn which grew to great size towards south and east and towards the Land of Splendour.

Daniel 8:10 It grew right up to the armies of heaven and flung armies and stars to the ground, and trampled them underfoot.

Daniel 8:11 It even challenged the power of the Prince of the army; it abolished the perpetual sacrifice and overthrew the foundation of his sanctuary,

Daniel 8:12 and the army too; over the sacrifice it installed iniquity and flung truth to the ground; the horn was active and successful.

Daniel 8:13 I heard a holy one speaking, and another holy one say to the speaker, ‘How long is this vision to be—of perpetual sacrifice, of horrifying iniquity, of sanctuary and army trampled underfoot?’

Daniel 8:14 The first replied, ‘Until two thousand three hundred evenings and mornings have gone by: then the sanctuary will have its rights restored.’

Daniel 8:15 As I, Daniel, gazed at the vision and tried to understand it, I saw someone standing in front of me who looked like a man.

Daniel 8:16 I heard a human voice cry over the Ulai, ‘Gabriel, tell him the meaning of the vision!’

Daniel 8:17 He approached the place where I was standing; as he approached, I was seized with terror and fell prostrate on the ground. ‘Son of man,’ he said to me, ‘understand this: the vision shows the time of the End.’

Daniel 8:18 He was still speaking, when I fainted, face downwards on the ground. He touched me, however, and raised me to my feet.

Daniel 8:19 ‘Come,’ he said, ‘I shall tell you what is going to happen when the Retribution is over, about the final times.

Daniel 8:20 As for the ram which you saw, its two horns are the kings of Media and of Persia.

Daniel 8:21 The hairy he-goat is the king of Greece, the large horn between its eyes is the first king.

Daniel 8:22 The horn which snapped and the four horns which sprouted in its place are four kingdoms rising from his nation but not having his strength.

Daniel 8:23 ‘And at the end of their reign, when the measure of their sins is full, a king will arise, a proud-faced, ingenious-minded man.

Daniel 8:24 His power will grow greater and greater, though not through any power of his own; he will plot incredible schemes, he will succeed in whatever he undertakes, he will destroy powerful men and the holy ones, God’s people.

Daniel 8:25 Such will be his resourcefulness of mind that all his treacherous activities will succeed. He will grow arrogant of heart and destroy many people by taking them unawares. He will challenge the power of the Prince of princes but, without any human intervention, he will be broken.

Daniel 8:26 The vision of the evenings and the mornings which has been revealed is true, but you must keep the vision secret, for there are still many days to go.’

Daniel 8:27 At this I, Daniel, lost consciousness; I was ill for several days. Then I got up to discharge my duties in the king’s service, keeping the vision a secret and still not understanding what it meant.

Daniel 9:1 It was the first year of Darius son of Artaxerxes, a Mede by race who assumed the throne of Chaldaea.

Daniel 9:2 In the first year of his reign I, Daniel, was studying the scriptures, counting over the number of years—as revealed by Yahweh to the prophet Jeremiah—that were to pass before the desolation of Jerusalem would come to an end, namely seventy years.

Daniel 9:3 I turned my face to the Lord God begging for time to pray and to plead, with fasting, sackcloth and ashes.

Daniel 9:4 I pleaded with Yahweh my God and made this confession: ‘O my Lord, God great and to be feared, you keep the covenant and show faithful love towards those who love you and who observe your commandments:

Daniel 9:5 we have sinned, we have done wrong, we have acted wickedly, we have betrayed your commandments and rulings and turned away from them.

Daniel 9:6 We have not listened to your servants the prophets, who spoke in your name to our kings, our chief men, our ancestors and all people of the country.

Daniel 9:7 Saving justice, Lord, is yours; we have only the look of shame we wear today, we, the people of Judah, the inhabitants of Jerusalem, the whole of Israel, near and far away, in every country to which you have dispersed us because of the treachery we have committed against you.

Daniel 9:8 To us, our kings, our chief men and our ancestors, belongs the look of shame, O Yahweh, since we have sinned against you.

Daniel 9:9 And it is for the Lord our God to have mercy and to pardon, since we have betrayed him,

Daniel 9:10 and have not listened to the voice of Yahweh our God nor followed the laws he has given us through his servants the prophets.

Daniel 9:11 The whole of Israel has flouted your Law and turned away, unwilling to listen to your voice; and the curse and imprecation written in the Law of Moses, the servant of God, have come pouring down on us, because we have sinned against him.

Daniel 9:12 He has carried out the threats which he made against us and the chief men who governed us—that he would bring so great a disaster down on us that the fate of Jerusalem would find no parallel under all heaven.

Daniel 9:13 And now, as written in the Law of Moses, this whole calamity has befallen us; even so, we have not appeased Yahweh our God by renouncing our crimes and learning your truth.

Daniel 9:14 Yahweh has watched for the right moment to bring disaster on us, since Yahweh our God is just in all his dealings with us, and we have not listened to his voice.

Daniel 9:15 And now, Lord our God, who by your mighty hand brought us out of Egypt—the renown you won then endures to this day—we have sinned, we have done wrong.

Daniel 9:16 Lord, by all your acts of saving justice, turn away your anger and your fury from Jerusalem, your city, your holy mountain, for as a result of our sins and the crimes of our ancestors, Jerusalem and your people are objects of scorn to all who surround us.

Daniel 9:17 And now, our God, listen to the prayer and pleading of your servant. For your own sake, Lord, let your face smile again on your desolate sanctuary.

Daniel 9:18 Listen, my God, listen to us; open your eyes and look at our plight and at the city that bears your name. Relying not on our upright deeds but on your great mercy, we pour out our plea to you.

Daniel 9:19 Listen, Lord! Forgive, Lord! Hear, Lord, and act! For your own sake, my God, do not delay—since your city and your people alike bear your name.'

Daniel 9:20 I was still speaking, still at prayer, confessing my own sins and the sins of my people Israel, and placing my plea before Yahweh my God for the holy mountain of my God,

Daniel 9:21 still speaking, still at prayer, when Gabriel, the being I had originally seen in vision, swooped on me in full flight at the hour of the evening sacrifice.

Daniel 9:22 He came, he spoke, he said to me, ‘Now, Daniel; I have come down to teach you how to understand.

Daniel 9:23 When your pleading began, a word was uttered, and I have come to tell you. You are a man specially chosen. Grasp the meaning of the word, understand the vision:

Daniel 9:24 ‘Seventy weeks are decreed for your people and your holy city, for putting an end to transgression, for placing the seal on sin, for expiating crime, for introducing everlasting uprightness for setting the seal on vision and on prophecy, for anointing the holy of holies.

Daniel 9:25 Know this, then, and understand: From the time there went out this message: “Return and rebuild Jerusalem” to the coming of an Anointed Prince, seven weeks and sixty-two weeks, with squares and ramparts restored and rebuilt, but in a time of trouble.

Daniel 9:26 And after the sixty-two weeks an Anointed One put to death without his . . . city and sanctuary ruined by a prince who is to come. The end of that prince will be catastrophe and, until the end, there will be war and all the devastation decreed.

Daniel 9:27 He will strike a firm alliance with many people for the space of a week; and for the space of one half-week he will put a stop to sacrifice and oblation, and on the wing of the Temple will be the appalling abomination until the end, until the doom assigned to the devastator.’

Daniel 10:1 In the third year of Cyrus king of Persia, a revelation was made to Daniel known as Belteshazzar, a true revelation of a great conflict. He grasped the meaning of the revelation; what it meant was disclosed to him in a vision.

Daniel 10:2 At that time, I, Daniel, was doing a three-week penance;

Daniel 10:3 I ate no agreeable food, touched no meat or wine, and did not anoint myself, until these three weeks were over.

Daniel 10:4 On the twenty-fourth day of the first month, as I stood on the bank of that great river, the Tigris,

Daniel 10:5 I raised my eyes to look about me, and this is what I saw: A man dressed in linen, with a belt of pure gold round his waist:

Daniel 10:6 his body was like beryl, his face looked like lightning, his eyes were like fiery torches, his arms and his face had the gleam of burnished bronze, the sound of his voice was like the roar of a multitude.

Daniel 10:7 I, Daniel, alone saw the apparition; the men who were with me did not see the vision, but so great a trembling overtook them that they fled to hide.

Daniel 10:8 I was left alone, gazing on this great vision; I was powerless, my appearance was changed and contorted; my strength deserted me.

Daniel 10:9 I heard a voice speaking, and at the sound of the voice I fell fainting, face downwards on the ground.

Daniel 10:10 I felt a hand touching me, setting my knees and my hands trembling.

Daniel 10:11 He said, ‘Daniel, you are a man specially chosen; understand the words that I am about to say; stand up; I have been sent to you now.’ He said this, and I stood up trembling.

Daniel 10:12 He then said, ‘Daniel, do not be afraid: from that first day when, the better to understand, you resolved to mortify yourself before God, your words have been heard; and your words are the reason why I have come.

Daniel 10:13 The Prince of the kingdom of Persia has been resisting me for twenty-one days, but Michael, one of the Chief Princes, came to my assistance. I have left him confronting the kings of Persia

Daniel 10:14 and have come to tell you what will happen to your people in the final days. For here is a new vision about those days.’

Daniel 10:15 When he had said these things to me, I prostrated myself on the ground, without saying a word;

Daniel 10:16 then someone looking like a man touched my lips. I opened my mouth to speak, and I said to the person standing in front of me, ‘My lord, anguish overcomes me at this vision, and my strength deserts me.

Daniel 10:17 How can your servant speak to my lord now that I have no strength left and my breath fails me?’

Daniel 10:18 Once again, the person like a man touched me; he gave me strength.

Daniel 10:19 ‘Do not be afraid,’ he said, ‘you are a man specially chosen; peace be with you; play the man, be strong!’ And as he spoke to me I felt strong again and said, ‘Let my lord speak, you have given me strength.’

Daniel 10:20 He then said, ‘Do you know why I have come to you?

Daniel 10:21 It is to tell you what is written in the Book of Truth. I must go back to fight the Prince of Persia; when I have overcome him, the Prince of Javan will come next.In all this, there is no one to lend me support except Michael your Prince,

Daniel 11:1 on whom I rely to give me support and to reinforce me.

Daniel 11:2 And now I shall tell you the truth about these things. ‘Three more kings are going to rise in Persia; a fourth will come and be richer than all the others, and when, thanks to his wealth, he has grown powerful, he will make war on all the kingdoms of Greece.

Daniel 11:3 A mighty king will rise and govern a vast empire and do whatever he pleases.

Daniel 11:4 But once he has come to power, his empire will be broken up and parcelled out to the four winds of heaven, though not to his descendants: it will not be ruled as he ruled it, for his sovereignty will be uprooted and will pass to others than his own descendants.

Daniel 11:5 'The king of the south will grow powerful, but one of his princes will grow more powerful still, with an empire greater than his own.

Daniel 11:6 Some years later, these will conclude a treaty and, to ratify the agreement, the daughter of the king of the south will go to the king of the north. Her arm will not, however, retain its strength, nor his posterity endure: she will be handed over, she, her escorts and her child, and he who has had authority over her. In due time

Daniel 11:7 a sprig from her roots will rise in his place, will march on the defences, force the stronghold of the king of the north, and succeed in overcoming them.

Daniel 11:8 He will even carry off all their gods, their statues, their precious gold and silver vessels as booty to Egypt. For some years he will leave the king of the north in peace,

Daniel 11:9 but the latter will invade the kingdom of the king of the south, then retire to his own country.

Daniel 11:10 His sons will next be on the march, mustering a host of powerful forces; and he will advance, deploy, break through and march on the southern stronghold once again.

Daniel 11:11 The king of the south will fly into a rage and set out to give battle to the king of the north, who will have an immense army on his side, but this army will be defeated by him.

Daniel 11:12 The army will be annihilated; he will be triumphant; he will overthrow tens of thousands; yet he will have no enduring strength.

Daniel 11:13 The king of the north will come back, having recruited an even larger army than before, and finally, after some years, he will advance a second time with a great army and plentiful supplies.

Daniel 11:14 At that time, many will take up arms against the king of the south, and the more violent of your own people will rebel in the hope of realising the vision; but they will fail.

Daniel 11:15 The king of the north will then come and throw up siege-works to capture a strongly fortified city. The forces of the south will not stand their ground; the pick of the people will not be strong enough to resist.

Daniel 11:16 The invader will do as he pleases, no one will be able to resist him: he will take his stand in the Land of Splendour, destruction in his hands.

Daniel 11:17 He will set about conquering his entire kingdom, but will then make a treaty with him and, to overthrow the kingdom, give him a woman's hand; but this will not last or be to his advantage.

Daniel 11:18 He will next turn to the coasts and islands and conquer many of them, but a magistrate will put a stop to his outrages in such a way that he will be unable to repay outrage for outrage.

Daniel 11:19 'He will then turn on the strongholds of his own country, but will stumble, fall, and never be seen again.

Daniel 11:20 In his place there will rise a man who will send an extortioner to despoil the royal splendour; in a few days he will be shattered, though neither publicly nor in battle.

Daniel 11:21 'In his place will rise a wretch: royal honours will not be given to him, but rather he will insinuate himself into them at his pleasure and will gain possession of the kingdom by intrigue.

Daniel 11:22 Armies will be utterly routed and crushed by him, the Prince of the covenant too.

Daniel 11:23 Through his alliances he will act treacherously and, despite the smallness of his following, grow ever stronger.

Daniel 11:24 At his pleasure, he will invade rich provinces, acting as his fathers or his fathers' fathers never acted, distributing among them plunder, spoil and wealth, plotting his stratagems against the fortresses—for a time.

Daniel 11:25 'He will summon up his might and courage against the king of the south with a great army. The king of the south will march to war with a huge and powerful army but will not succeed, since he will be outwitted by trickery.

Daniel 11:26 Those who shared his food will ruin him; his army will be swept away, many will fall in the slaughter.

Daniel 11:27 'The two kings, seated at one table, hearts bent on evil, will tell their lies; but they will not have their way, for the appointed time is still to come.

Daniel 11:28 Then the wretch will return greatly enriched to his own country, his heart set against the holy covenant; he will take action and then return to his own country.

Daniel 11:29 In due time, he will make his way southwards again, but this time the outcome will not be as before.

Daniel 11:30 The ships of the Kittim will oppose him, and he will be worsted. He will retire and take furious action against the holy covenant and, as before, will favour those who forsake that holy covenant.

Daniel 11:31 'Forces of his will come and profane the Citadel-Sanctuary; they will abolish the perpetual sacrifice and install the appalling abomination there.

Daniel 11:32 Those who break the covenant he will seduce by his blandishments, but the people who know their God will stand firm and take action.

Daniel 11:33 Those of the people who are wise leaders will instruct many; for some days, however, they will stumble from sword and flame, captivity and pillage.

Daniel 11:34 And thus stumbling, little help will they receive, though many will be scheming in their support.

Daniel 11:35 Of the wise leaders some will stumble, and so a number of them will be purged, purified and made clean—until the time of the End, for the appointed time is still to come.

Daniel 11:36 'The king will do as he pleases, growing more and more arrogant, considering himself greater than all the gods; he will utter incredible blasphemies against the God of gods, and he will thrive until the wrath reaches bursting point; for what has been decreed will certainly be fulfilled.

Daniel 11:37 Heedless of his fathers' gods, heedless of the god whom women love, heedless of any god whatever, he will consider himself greatest of all.

Daniel 11:38 Instead of them, he will honour the god of fortresses, will honour a god unknown to his ancestors with gold and silver, precious stones and valuable presents.

Daniel 11:39 He will use the people of an alien god to defend the fortresses; he will confer great honours on those whom he acknowledges, by giving them wide authority and by parcelling the country out for rent.

Daniel 11:40 'When the time comes for the End, the king of the south will try conclusions with him; but the king of the north will come storming down on him with chariots, cavalry, and a large fleet. He will invade countries, overrun them and drive on.

Daniel 11:41 He will invade the Land of Splendour, and many will fall; but Edom, Moab, and what remains of the sons of Ammon will escape him.

Daniel 11:42 'He will reach out to attack countries: Egypt will not escape him.

Daniel 11:43 The gold and silver treasures and all the valuables of Egypt will lie in his power. Libyans and Cushites will be at his feet:

Daniel 11:44 but reports coming from the East and the north will worry him, and in great fury he will set out to bring ruin and complete destruction to many.

Daniel 11:45 He will pitch the tents of his royal headquarters between the sea and the mountains of the Holy Splendour. Yet he will come to his end—there will be no help for him.'

Daniel 12:1 ‘At that time Michael will arise—the great Prince, defender of your people. That will be a time of great distress, unparalleled since nations first came into existence. When that time comes, your own people will be spared—all those whose names are found written in the Book.

Daniel 12:2 ‘Of those who are sleeping in the Land of Dust, many will awaken, some to everlasting life, some to shame and everlasting disgrace.

Daniel 12:3 Those who are wise will shine as brightly as the expanse of the heavens, and those who have instructed many in uprightness, as bright as stars for all eternity.

Daniel 12:4 ‘But you, Daniel, must keep these words secret and keep the book sealed until the time of the End. Many will roam about, this way and that, and wickedness will continue to increase.’

Daniel 12:5 I, Daniel, then looked and saw two other people standing, one on the near bank of the river, the other on the far.

Daniel 12:6 One of them said to the man dressed in linen who was standing further up the stream, ‘How long until these wonders take place?’

Daniel 12:7 I heard the man speak who was dressed in linen, standing further up the stream: he raised his right hand and his left to heaven and swore by him who lives for ever, ‘A time and two times, and half a time; and all these things will come true, once the crushing of the holy people’s power is over.’

Daniel 12:8 I listened but did not understand. I then said, ‘My lord, what is to be the outcome?’

Daniel 12:9 ‘Go, Daniel,’ he said. ‘These words are to remain secret and sealed until the time of the End.

Daniel 12:10 Many will be cleansed, made white and purged; the wicked will persist in doing wrong; the wicked will never understand; those who are wise will understand.

Daniel 12:11 From the moment that the perpetual sacrifice is abolished and the appalling abomination set up: a thousand two hundred and ninety days.

Daniel 12:12 Blessed is he who perseveres and attains a thousand three hundred and thirty-five days.

Daniel 12:13 But you, go away and rest; and you will rise for your reward at the end of time.’

Daniel 13:1 In Babylon there lived a man named Joakim.

Daniel 13:2 He was married to a woman called Susanna daughter of Hilkiah, a woman of great beauty; and she was God-fearing, for

Daniel 13:3 her parents were worthy people and had instructed their daughter in the Law of Moses.

Daniel 13:4 Joakim was a very rich man and had a garden by his house; he used to be visited by a considerable number of the Jews, since he was held in greater respect than any other man.

Daniel 13:5 Two elderly men had been selected from the people, that year, to act as judges. Of such the Lord had said, 'Wickedness has come to Babylon through the elders and judges posing as guides to the people.'

Daniel 13:6 These men were often at Joakim's house, and all who were engaged in litigation used to come to them.

Daniel 13:7 At midday, when the people had gone away, Susanna would take a walk in her husband's garden.

Daniel 13:8 The two elders, who used to watch her every day as she came in to take her walk, gradually began to desire her.

Daniel 13:9 They threw reason aside, making no effort to turn their eyes to Heaven, and forgetting the demands of virtue.

Daniel 13:10 Both were inflamed by passion for her, but they hid their desire from each other,

Daniel 13:11 for they were ashamed to admit the longing to sleep with her,

Daniel 13:12 but they made sure of watching her every day.

Daniel 13:13 One day, having parted with the words, 'Let us go home, then, it is time for the midday meal,' they went off in different directions,

Daniel 13:14 only to retrace their steps and find themselves face to face again. Obliged then to explain, they admitted their desire and agreed to look for an opportunity of surprising her alone.

Daniel 13:15 So they waited for a favourable moment; and one day Susanna came as usual, accompanied only by two young maidservants. The day was hot and she wanted to bathe in the garden.

Daniel 13:16 There was no one about except the two elders, spying on her from their hiding place.

Daniel 13:17 She said to the servants, 'Bring me some oil and balsam and shut the garden door while I bathe.'

Daniel 13:18 They did as they were told, shutting the garden door and going back to the house by a side entrance to fetch what she had asked for; they knew nothing about the elders, for they had concealed themselves.

Daniel 13:19 Hardly were the maids gone than the two elders sprang up and rushed upon her.

Daniel 13:20 'Look,' they said, 'the garden door is shut, no one can see us. We want to have you, so give in and let us!

Daniel 13:21 Refuse, and we shall both give evidence that a young man was with you and that this was why you sent your maids away.'

Daniel 13:22 Susanna sighed. 'I am trapped,' she said, 'whatever I do. If I agree, it means death for me; if I resist, I cannot get away from you.

Daniel 13:23 But I prefer to fall innocent into your power than to sin in the eyes of the Lord.'

Daniel 13:24 She then cried out as loud as she could. The two elders began shouting too, putting the blame on her,

Daniel 13:25 and one of them ran to open the garden door.

Daniel 13:26 The household, hearing the shouting in the garden, rushed out by the side entrance to see what had happened to her.

Daniel 13:27 Once the elders had told their story, the servants were thoroughly taken aback, since nothing of this sort had ever been said of Susanna.

Daniel 13:28 Next day a meeting was held at the house of her husband Joakim. The two elders arrived, full of their wicked plea against Susanna, to have her put to death.

Daniel 13:29 They addressed the company, 'Summon Susanna daughter of Hilkiah and wife of Joakim.' She was sent for,

Daniel 13:30 and came accompanied by her parents, her children and all her relations.

Daniel 13:31 Susanna was very graceful and beautiful to look at;

Daniel 13:32 she was veiled, so the wretches made her unveil in order to feast their eyes on her beauty.

Daniel 13:33 All her own people were weeping, and so were all the others who saw her.

Daniel 13:34 The two elders stood up, with all the people round them, and laid their hands on her head.

Daniel 13:35 Tearfully she turned her eyes to Heaven, her heart confident in God.

Daniel 13:36 The elders then spoke, 'While we were walking by ourselves in the garden, this woman arrived with two maids. She shut the garden door and then dismissed the servants.

Daniel 13:37 A young man, who had been hiding, went over to her and they lay together.

Daniel 13:38 From the end of the garden where we were, we saw this crime taking place and hurried towards them.

Daniel 13:39 Though we saw them together, we were unable to catch the man: he was too strong for us; he opened the door and took to his heels.

Daniel 13:40 We did, however, catch this woman and ask her who the young man was.

Daniel 13:41 She refused to tell us. That is our evidence.’ Since they were elders of the people and judges, the assembly accepted their word: Susanna was condemned to death.

Daniel 13:42 She cried out as loud as she could, ‘Eternal God, you know all secrets and everything before it happens;

Daniel 13:43 you know that they have given false evidence against me. And now I must die, innocent as I am of everything their malice has invented against me!’

Daniel 13:44 The Lord heard her cry

Daniel 13:45 and, as she was being led away to die, he roused the holy spirit residing in a young boy called Daniel

Daniel 13:46 who began to shout, ‘I am innocent of this woman’s death!’

Daniel 13:47 At this all the people turned to him and asked, ‘What do you mean by that?’

Daniel 13:48 Standing in the middle of the crowd, he replied, ‘Are you so stupid, children of Israel, as to condemn a daughter of Israel unheard, and without troubling to find out the truth?

Daniel 13:49 Go back to the scene of the trial: these men have given false evidence against her.’

Daniel 13:50 All the people hurried back, and the elders said to Daniel, ‘Come and sit with us and tell us what you mean, since God has given you the gifts that elders have.’

Daniel 13:51 Daniel said, ‘Keep the men well apart from each other, for I want to question them.’

Daniel 13:52 When the men had been separated, Daniel had one of them brought to him. ‘You have grown old in wickedness,’ he said, ‘and now the sins of your earlier days have overtaken you,

Daniel 13:53 you with your unjust judgements, your condemnation of the innocent, your acquittal of the guilty, although the Lord has said, “You must not put the innocent and upright to death.”

Daniel 13:54 Now then, since you saw her so clearly, tell me what sort of tree you saw them lying under.’ He replied, ‘Under an acacia tree.’

Daniel 13:55 Daniel said, ‘Indeed! Your lie recoils on your own head: the angel of God has already received from him your sentence and will cut you in half.’

Daniel 13:56 He dismissed the man, ordered the other to be brought and said to him, ‘Son of Canaan, not of Judah, beauty has seduced you, lust has led your heart astray!

Daniel 13:57 This is how you have been behaving with the daughters of Israel, and they have been too frightened to resist; but here is a daughter of Judah who could not stomach your wickedness!

Daniel 13:58 Now then, tell me what sort of tree you surprised them under.' He replied, 'Under an aspen tree.'

Daniel 13:59 Daniel said, 'Indeed! Your lie recoils on your own head: the angel of God is waiting with a sword to rend you in half, and destroy the pair of you.'

Daniel 13:60 Then the whole assembly shouted, blessing God, the Saviour of those who trust in him.

Daniel 13:61 And they turned on the two elders whom Daniel had convicted of false evidence out of their own mouths.

Daniel 13:62 As the Law of Moses prescribes, they were given the same punishment as they had schemed to inflict on their neighbour. They were put to death. And thus, that day, an innocent life was saved.

Daniel 13:63 Hilkiah and his wife gave thanks to God for their daughter Susanna, and so did her husband Joakim and all his relations, because she had been acquitted of anything dishonourable.

Daniel 13:64 From that day onwards, Daniel's reputation stood high with the people.

Daniel 14:1 When King Astyages joined his ancestors, Cyrus of Persia succeeded him.

Daniel 14:2 Daniel was very close to the king, who respected him more than any of his other friends.

Daniel 14:3 Now, in Babylon there was an idol called Bel, to which twelve bushels of the finest flour, forty sheep and six measures of wine were offered every day.

Daniel 14:4 The king venerated this idol and used to go and worship it every day. Daniel, however, worshipped his own God.

Daniel 14:5 'Why do you not worship Bel?' the king asked Daniel. 'I do not worship idols made by human hand,' Daniel replied, 'I worship the living God who made heaven and earth and who is lord over all living creatures.'

Daniel 14:6 'Do you not believe, then,' said the king, 'that Bel is a living god? Can you not see how much he eats and drinks each day?'

Daniel 14:7 Daniel laughed. 'Your Majesty,' he said, 'do not be taken in; he is clay inside, and bronze outside, and has never eaten or drunk anything.'

Daniel 14:8 This made the king angry; he summoned his priests, 'Tell me who eats all this food,' he said, 'or die. Prove to me that Bel really eats it, and I will have Daniel put to death for blaspheming him.'

Daniel 14:9 Daniel said to the king, 'Let it be as you say.'

Daniel 14:10 There were seventy of these priests, to say nothing of their wives and children. The king went to the temple of Bel, taking

Daniel with him.

Daniel 14:11 The priests of Bel said to him, 'We shall now go out, and you, Your Majesty, will lay out the meal and mix the wine and set it out. Then, lock the door and seal it with your personal seal. If, when you return in the morning, you do not find that everything has been eaten by Bel, let us be put to death; otherwise let Daniel, that slanderer!'

Daniel 14:12 They were thinking—hence their confidence—of a secret entrance which they had made under the table, and by which they came in regularly and took the offerings away.

Daniel 14:13 When the priests had gone and the king had set out the food for Bel,

Daniel 14:14 Daniel made his servants bring ashes and spread them all over the temple floor, with no other witness than the king. They then left the building, shut the door and, sealing it with the king's seal, went away.

Daniel 14:15 That night, as usual, the priests came with their wives and children; they ate and drank everything.

Daniel 14:16 The king was up very early next morning, and Daniel with him.

Daniel 14:17 'Daniel,' said the king, 'are the seals intact?' 'They are intact, Your Majesty,' he replied.

Daniel 14:18 The king then opened the door and, taking one look at the table, exclaimed, 'You are great, O Bel! There is no deception in you!'

Daniel 14:19 But Daniel laughed; and, restraining the king from going in any further, he said, 'Look at the floor and take note whose footmarks these are!'

Daniel 14:20 'I can see the footmarks of men, of women and of children,' said the king,

Daniel 14:21 and angrily ordered the priests to be arrested, with their wives and children. They then showed him the secret door through which they used to come and take what was on the table.

Daniel 14:22 The king had them put to death and handed Bel over to Daniel who destroyed both the idol and its temple.

Daniel 14:23 There was a great dragon which the Babylonians worshipped too.

Daniel 14:24 The king said to Daniel, 'Are you going to tell me that this is made of bronze? Look, it is alive; it eats and drinks; you cannot deny that this is a living god; worship it, then.'

Daniel 14:25 Daniel replied, 'I will worship the Lord my God; he is the living God. With your permission, Your Majesty, without using either sword or club, I shall kill this dragon.'

Daniel 14:26 'You have my permission,' said the king.

Daniel 14:27 Whereupon, Daniel took some pitch, some fat and some hair and boiled them up together, rolled the mixture into balls and fed them to the dragon; the dragon swallowed them and burst. Daniel said, ‘Now look at the sort of thing you worship!’

Daniel 14:28 The Babylonians were furious when they heard about this and rose against the king. ‘The king has turned Jew,’ they said, ‘he has allowed Bel to be overthrown, and the dragon to be killed, and he has put the priests to death.’

Daniel 14:29 So they went to the king and said, ‘Hand Daniel over to us or else we shall kill you and your family.’

Daniel 14:30 They pressed him so hard that the king found himself forced to hand Daniel over to them.

Daniel 14:31 They threw Daniel into the lion pit, and there he stayed for six days.

Daniel 14:32 In the pit were seven lions, which were given two human bodies and two sheep every day; but for this period they were not given anything, to make sure they would eat Daniel.

Daniel 14:33 Now, the prophet Habakkuk was in Judaea: he had been making a stew and breaking up bread into a basket. He was on his way to the fields, taking this to the harvesters,

Daniel 14:34 when the angel of the Lord spoke to him, ‘Take the meal you are carrying to Babylon, and give it to Daniel in the lion pit.’

Daniel 14:35 ‘Lord,’ replied Habakkuk, ‘I have not even seen Babylon and know nothing about this pit.’

Daniel 14:36 The angel of the Lord took hold of his head and carried him off by the hair to Babylon where, with a great blast of his breath, he set Habakkuk down on the edge of the pit.

Daniel 14:37 ‘Daniel, Daniel,’ Habakkuk shouted, ‘take the meal that God has sent you.’

Daniel 14:38 And Daniel said, ‘You have kept me in mind, O God; you have not deserted those who love you.’

Daniel 14:39 Rising to his feet, he ate the meal, while the angel of God carried Habakkuk back in a moment to his own country.

Daniel 14:40 On the seventh day, the king came to lament over Daniel; on reaching the pit he looked inside, and there sat Daniel.

Daniel 14:41 ‘You are great, O Lord, God of Daniel,’ he exclaimed, ‘there is no god but you!’

Daniel 14:42 He then had Daniel released from the pit and the plotters of Daniel’s ruin thrown in instead, where they were instantly eaten before his eyes.

Hosea

1:1 The word of Yahweh which came to Hosea son of Beeri during the reigns of Uzziah, Jotham, Ahaz and Hezekiah kings of Judah, and of Jeroboam son of Joash, king of Israel.

Hosea 1:2 The beginning of what Yahweh said through Hosea: Yahweh said to Hosea, 'Go, marry a whore, and get children with a whore; for the country itself has become nothing but a whore by abandoning Yahweh.'

Hosea 1:3 So he went and married Gomer daughter of Diblaim, who conceived and bore him a son.

Hosea 1:4 Yahweh then said to him, 'Call him Jezreel, for in a little while I shall punish the House of Jehu for the bloodshed at Jezreel and put an end to the sovereignty of the House of Israel.

Hosea 1:5 When that day comes, I shall break the bow of Israel in the Valley of Jezreel.'

Hosea 1:6 She conceived a second time and gave birth to a daughter. Yahweh then said to him, 'Call her Lo-Ruhamah, for I shall show no more pity for the House of Israel, I shall never forgive them again.

Hosea 1:7 (Instead, I shall take pity on the House of Judah and shall save them, not by bow or sword or force of arms, not by horses or horsemen, but by Yahweh their God.)'

Hosea 1:8 After weaning Lo-Ruhamah, she conceived and gave birth to a son.

Hosea 1:9 Yahweh said, 'Call him Lo-Ammi, for you are not my people and I do not exist for you.'

Hosea 2:1 But the Israelites will become as numerous as the sands of the sea, which cannot be measured or counted. In the very place where they were told, 'You are not my people,' they will be told they are 'Children of the living God'.

Hosea 2:2 The Judaeans and Israelites will be reunited and will choose themselves a single head, and will spread far beyond their country, for great will be the Day of Jezreel!

Hosea 2:3 Then call your brothers, 'My people', and your sisters, 'You have been pitied'.

Hosea 2:4 To court, take your mother to court! For she is no longer my wife nor am I her husband. She must either remove her whoring ways from her face and her adulteries from between her breasts,

Hosea 2:5 or I shall strip her and expose her naked as the day she was born; I shall make her as bare as the desert, I shall make her as dry as arid country, and let her die of thirst.

Hosea 2:6 And I shall feel no pity for her children since they are the children of her whorings.

Hosea 2:7 Yes, their mother has played the whore, she who conceived them has disgraced herself by saying, ‘I shall chase after my lovers; they will assure me my keep, my wool, my flax, my oil and my drinks.’

Hosea 2:8 This is why I shall block her way with thorns, and wall her in to stop her in her tracks;

Hosea 2:9 then if she chases her lovers she will not catch them, if she looks for them she will not find them, and then she will say, ‘I shall go back to my first husband, I was better off then than I am now;’

Hosea 2:10 she had never realised before that I was the one who was giving her the grain, new wine and oil, giving her more and more silver and gold which they have spent on Baal!

Hosea 2:11 This is why I shall take back my grain when it is due and my new wine, when the season for it comes. I shall withdraw my wool and my flax which were to cover her naked body,

Hosea 2:12 and then display her infamy before her lovers’ eyes- no one will take her from me then!

Hosea 2:13 I shall put an end to all her merrymaking, her festivals, her New Moons and her Sabbaths and all her solemn feasts.

Hosea 2:14 I shall make her vines and fig trees derelict of which she used to say, ‘These are the pay my lovers gave me.’ I shall turn them into a jungle: wild animals will feed on them.

Hosea 2:15 I mean to make her pay for the feast-days on which she burnt incense to the Baals, when she tricked herself out in her earrings and necklaces to chase after her lovers, and forget me! -declares Yahweh.

Hosea 2:16 But look, I am going to seduce her and lead her into the desert and speak to her heart.

Hosea 2:17 There I shall give her back her vineyards, and make the Vale of Achor a gateway of hope. There she will respond as when she was young, as on the day when she came up from Egypt.

Hosea 2:18 When that day comes- declares Yahweh- you will call me, ‘My husband’, no more will you call me, ‘My Baal’.

Hosea 2:19 I shall banish the names of the Baals from her lips and their name will be mentioned no more.

Hosea 2:20 When that day comes I shall make a treaty for them with the wild animals, with the birds of heaven and the creeping things of the earth; I shall break the bow and the sword and warfare, and banish them from the country, and I will let them sleep secure.

Hosea 2:21 I shall betroth you to myself for ever, I shall betroth you in uprightness and justice, and faithful love and tenderness.

Hosea 2:22 Yes, I shall betroth you to myself in loyalty and in the knowledge of Yahweh.

Hosea 2:23 When that day comes, I shall respond -declares Yahweh- I shall respond to the heavens and they will respond to the earth

Hosea 2:24 and the earth will respond to the grain, the new wine and oil, and they will respond to Jezreel.

Hosea 2:25 I shall sow her in the country to be mine, I shall take pity on Lo-Ruhamah, I shall tell Lo-Ammi, 'You are my people,' and he will say, 'You are my God.'

Hosea 3:1 Yahweh said to me, 'Go again, love a woman who loves another man, an adulteress, and love her as Yahweh loves the Israelites although they turn to other gods and love raisin cakes.'

Hosea 3:2 So I bought her for fifteen shekels of silver, a homer of barley and a skin of wine,

Hosea 3:3 and I said to her, 'You will have to spend a long time waiting for me without playing the whore and without giving yourself to any man, and I will behave in the same way towards you.'

Hosea 3:4 For the Israelites will have to spend a long time without king or leader, without sacrifice or sacred pillar, without ephod or domestic images;

Hosea 3:5 but after that, the Israel- ites will return and again seek Yahweh their God and David their king, and turn trembling to Yahweh for his bounty in the final days.

Hosea 4:1 Israelites, hear what Yahweh says, for Yahweh indicts the citizens of the country: there is no loyalty, no faithful love, no knowledge of God in the country,

Hosea 4:2 only perjury and lying, murder, theft, adultery and violence, bloodshed after bloodshed.

Hosea 4:3 This is why the country is in mourning and all its citizens pining away, the wild animals also and birds of the sky, even the fish in the sea will disappear.

Hosea 4:4 But let no one denounce, no one rebuke; it is you, priest, that I denounce.

Hosea 4:5 Priest, you will stumble in broad daylight, and the prophet will stumble with you in the dark, and I will make your mother perish.

Hosea 4:6 My people perish for want of knowledge. Since you yourself have rejected knowledge, so I shall reject you from my priesthood; since you have forgotten the teaching of your God, I in my turn shall forget your children.

Hosea 4:7 The more of them there have been, the more they have sinned against me; they have bartered their Glory for Shame.

Hosea 4:8 They feed on the sin of my people, they are greedy for their iniquity.

Hosea 4:9 But as with the people, so with the priest, I shall punish them for their conduct, I shall pay them back for their deeds.

Hosea 4:10 They will eat but never be satisfied, they will play the whore but not grow more prolific, since they have deserted Yahweh to give themselves up

Hosea 4:11 to whoring. Old wine and new wine addle my people's wits,

Hosea 4:12 they consult their block of wood, and their stick explains what they should do. For an urge to go whoring has led them astray and whoring they go and desert their God;

Hosea 4:13 they offer sacrifice on the mountain tops, they burn incense on the hills, under oak and poplar and terebinth, for pleasant is their shade. So, although your daughters play the whore and your daughters-in-law commit adultery,

Hosea 4:14 I shall not punish your daughters for playing the whore nor your daughters-in-law for committing adultery, when the men themselves are wandering off with whores and offering sacrifice with sacred prostitutes, for a people with no understanding is doomed.

Hosea 4:15 Though you, Israel, play the whore, there is no need for Judah to sin too. Do not go to Gilgal, do not go up to Beth-Aven, do not swear oaths 'by Yahweh's life',

Hosea 4:16 for Israel is as stubborn as a stubborn heifer; so is Yahweh likely to pasture him like a lamb in a broad meadow?

Hosea 4:17 Ephraim has made a pact with idols- let him alone!

Hosea 4:18 Their drunken orgy over, they do nothing but play the whore, preferring Shame to their Pride;

Hosea 4:19 the wind with its wings will carry them off and their sacrifices will bring them nothing but disgrace.

Hosea 5:1 Hear this, you priests, listen, House of Israel, pay attention, royal House, for it is you who have justice in your care, but you have been a snare at Mizpah and a net outspread on Tabor.

Hosea 5:2 They have dug the ditch deep at Shittim and so I am going to punish them all.

Hosea 5:3 Ephraim have I known, Israel is not hidden from me; and yet, Ephraim, you have played the whore, Israel is befouled.

Hosea 5:4 Their deeds do not allow them to return to their God, since an urge to play the whore possesses them and they no longer know Yahweh.

Hosea 5:5 Israel's arrogance is his accuser, the guilt of Israel and Ephraim is their undoing, Judah too will be undone with them.

Hosea 5:6 Though they go in search of Yahweh with their sheep and cattle, they will not find him; he has withdrawn from them.

Hosea 5:7 They have betrayed Yahweh because they have fathered bastards; now the new moon will devour them and their fields.

Hosea 5:8 Sound the horn in Gibeah, the trumpet in Ramah, raise the war cry in Beth-Aven, 'We are behind you, Benjamin!'

Hosea 5:9 When the day of punishment comes, Ephraim will be a wasteland; on the tribes of Israel I have pronounced certain doom.

Hosea 5:10 The rulers of Judah act like men who move the boundary stone; I shall pour my wrath out on them like a flood.

Hosea 5:11 Ephraim is oppressed, crushed by the sentence, for having deliberately followed a Lie.

Hosea 5:12 Because of this, I shall be like ringworm for Ephraim and like gangrene for the House of Judah.

Hosea 5:13 Once Ephraim realised that he was sick and Judah that he had an ulcer, Ephraim then went to Assyria, he sent messengers to the Great King; but he has no power to cure you or to heal you of your sore;

Hosea 5:14 for I shall be like a lion to Ephraim, like a young lion to the House of Judah; I myself shall rend them, then go my way, shall carry them off, beyond hope of rescue.

Hosea 5:15 I shall go back to my place until they confess their guilt and seek me, seek me eagerly in their distress.

Hosea 6:1 Come, let us return to Yahweh. He has rent us and he will heal us; he has struck us and he will bind up our wounds;

Hosea 6:2 after two days he will revive us, on the third day he will raise us up and we shall live in his presence.

Hosea 6:3 Let us know, let us strive to know Yahweh; that he will come is as certain as the dawn. He will come to us like a shower, like the rain of springtime to the earth.

Hosea 6:4 What am I to do with you, Ephraim? What am I to do with you, Judah? For your love is like morning mist, like the dew that quickly disappears.

Hosea 6:5 This is why I have hacked them to pieces by means of the prophets, why I have killed them with words from my mouth, why my sentence will blaze forth like the dawn-

Hosea 6:6 for faithful love is what pleases me, not sacrifice; knowledge of God, not burnt offerings.

Hosea 6:7 But they have broken the covenant at Adam, there they have betrayed me.

Hosea 6:8 Gilead is a city of evil-doers, full of bloody footprints.

Hosea 6:9 Like so many robbers in ambush, a gang of priests commits murder on the road to Shechem- what infamous behaviour!

Hosea 6:10 At Bethel I have seen a horrible thing; there Ephraim plays the whore, Israel is befouled.

Hosea 6:11 For you too, Judah, a harvest is in store, when I restore my people’s fortunes.

Hosea 7:1 Whenever I would heal Israel, I am confronted by the guilt of Ephraim and the evil-doings of Samaria; for deceit is their principle of behaviour; the thief breaks into the house, marauders raid in the open;

Hosea 7:2 and they never pause to consider that I remember all their wicked deeds; and now their own deeds hem them in and stare me in the face.

Hosea 7:3 They amuse the king with their wickedness and the chief men with their lies.

Hosea 7:4 They are all adulterers, hot as an oven which the baker need not stoke from the time he has kneaded the dough until it rises.

Hosea 7:5 At the holiday for our king, the ministers become inflamed with wine, while he accepts the homage of people

Hosea 7:6 who laugh at him. Their hearts are like an oven as they plot, all night their passion slumbers, then in the morning it bursts into flame;

Hosea 7:7 yes, all of them as hot as ovens, they consume their rulers. All their kings have fallen thus, not one of them has ever called on me.

Hosea 7:8 Ephraim mixes with the nations. Ephraim is a half-baked cake.

Hosea 7:9 Foreigners have eaten his strength away but he is unconscious of it; even his hair is turning grey but he is unconscious of it.

Hosea 7:10 (Israel’s arrogance is his own accuser; but they do not come back to Yahweh their God or seek him, despite all this.)

Hosea 7:11 Ephraim is like a silly, witless pigeon calling on Egypt, turning to Assyria.

Hosea 7:12 Wherever they turn, I shall spread my net over them, I shall bring them down like the birds of the sky, I shall punish them for their perversity.

Hosea 7:13 Woe to them for having fled from me! Ruin seize them for having wronged me! I have rescued them again and again and they have only told lies about me.

Hosea 7:14 Theirs is no heartfelt cry to me when they lament on their beds; when they gash themselves over the grain and new wine, they are still rebelling against me.

Hosea 7:15 Though I supported and gave strength to their arms, they plan how to hurt me.

Hosea 7:16 They turn to what does not exist, they are like a faulty bow. Their leaders will fall by the sword because of their arrogant talk;

how they will be laughed at in Egypt!

Hosea 8:1 Put the trumpet to your lips! Like an eagle, disaster is swooping on Yahweh's home! Because they have violated my covenant and been unfaithful to my Law,

Hosea 8:2 in vain will they cry, 'My God!' In vain, 'We, Israel, know you!'

Hosea 8:3 Israel has rejected the good, the enemy will pursue them.

Hosea 8:4 They have set up kings, but without my consent, and appointed princes, but without my knowledge. With their silver and gold, they have made themselves idols, but only to be destroyed.

Hosea 8:5 I spurn your calf, Samaria! My anger blazes against them! How long will it be before they recover their innocence?

Hosea 8:6 For it is the product of Israel- a craftsman made the thing, it is no god at all! The calf of Samaria will be broken to pieces!

Hosea 8:7 Since they sow the wind, they will reap the whirlwind; stalk without ear, it will never yield flour- or if it does, foreigners will swallow it.

Hosea 8:8 Israel has himself been swallowed; now they are lost among the nations like something no one wants,

Hosea 8:9 for having made approaches to Assyria- like a wild donkey, all alone. Ephraim has rented lovers

Hosea 8:10 and because he has rented them from the nations I am now going to round them up; soon they will feel the weight of the king of princes!

Hosea 8:11 Ephraim keeps building altars for his sins, these very altars are themselves a sin.

Hosea 8:12 However much of my Law I write for him, Ephraim regards it as alien to him.

Hosea 8:13 They offer sacrifices to me and eat the meat, they do not win Yahweh's favour. On the contrary, he will remember their guilt and punish their sins; they will have to go back to Egypt.

Hosea 8:14 Israel has forgotten his Maker and has built palaces, while Judah keeps on building fortified towns; but I shall send fire down on his cities to devour their citadels.

Hosea 9:1 No merrymaking, Israel, for you, no rejoicing like other peoples, for you have deserted your God to play the whore, you have loved the fee of prostitution on every threshing-floor.

Hosea 9:2 The threshing-floor and wine-press will not feed them; they will be disappointed of new wine.

Hosea 9:3 No more will they live in Yahweh's country; Ephraim will have to go back to Egypt, and eat polluted food in Assyria.

Hosea 9:4 No more will they pour libations of wine to Yahweh, and their sacrifices will not win his favour but will be like funeral fare for them: whoever eats them will be polluted; for their food will be for themselves alone, not being offered in Yahweh's home.

Hosea 9:5 What will you do on the solemn feast-day, on the day of Yahweh's festival?

Hosea 9:6 What a scene of devastastion they have left! Egypt will round them up, Memphis will bury them, nettles will inherit their fields and thorn-bushes invade their homesteads.

Hosea 9:7 The days of punishment have come, the days of retribution are here; Israel knows it! 'The prophet is mad and the inspired man a fool!' Great has been your guilt- all the greater then the hostility!

Hosea 9:8 The watchman of Ephraim is with my God: it is the prophet- and a fowler's trap is placed on all his paths; and in the shrine of his God there is enmity towards him.

Hosea 9:9 They have become deeply corrupt as in the days of Gibeah; he will remember their guilt, he will punish their sins.

Hosea 9:10 It was like finding grapes in the desert when I found Israel, like seeing early fruit on a fig tree when I saw your ancestors; but when they reached Baal-Peor they devoted themselves to Shame and became as loathsome as the thing they loved.

Hosea 9:11 The glory of Ephraim will fly away like a bird: no giving birth, no pregnancy, no conceiving.

Hosea 9:12 If they rear their children, I shall take them away before they grow up! Woe to them indeed when I leave them!

Hosea 9:13 Ephraim looked to me like Tyre, planted in a meadow, so Ephraim will present his children to the slaughterer.

Hosea 9:14 Give them, Yahweh- what are you to give? - give them wombs that miscarry and dried-up breasts.

Hosea 9:15 Their wickedness appeared in full at Gilgal, there I came to hate them. Because of the wickedness of their deeds I shall drive them from my home, I shall love them no longer; all their princes are rebels.

Hosea 9:16 Ephraim is blasted, their root has dried out, they will bear no more fruit. And even if they do bear children I shall slaughter the darlings of their womb.

Hosea 9:17 Because they have not listened to him, my God will cast them off and they will become wanderers among the nations.

Hosea 10:1 Israel was a luxuriant vine yielding plenty of fruit. The more his fruit increased, the more altars he built; the richer his land became, the richer he made the sacred pillars.

Hosea 10:2 Theirs is a divided heart; now they will have to pay for it. He himself will hack down their altars and wreck their sacred pillars.

Hosea 10:3 Then they will say, ‘We have no king because we have not feared Yahweh, but what could the king do for us?’

Hosea 10:4 Speeches are made, oaths sworn to no purpose, agreements concluded, and so-called justice spreads like a poisonous weed along the furrows of the fields!

Hosea 10:5 Samaria’s citizens will tremble for the calf of Beth-Aven; the people there will mourn for it, so will its idol-priests, as they exult in its glory once it has been carried away!

Hosea 10:6 It will be carried off to Assyria as tribute to the Great King. Ephraim will reap the shame, and Israel blush for his intentions.

Hosea 10:7 Samaria has had her day. Her king is like a straw drifting on the water.

Hosea 10:8 The high places of Aven, the sin of Israel, will be destroyed; thorns and thistles will grow over their altars. Then they will say to the mountains, ‘Cover us!’ and to the hills, ‘Fall on us!’

Hosea 10:9 Since the days of Gibeah, Israel, you have sinned. There they have taken their stand, and will not war overtake the guilty at Gibeah?

Hosea 10:10 I am coming to punish them; nations will muster against them to punish them for their two crimes.

Hosea 10:11 Ephraim is a well-trained heifer that loves to tread the grain. But I have laid a yoke on her fine neck, I shall put Ephraim into harness, Judah will have to plough, Jacob must draw the harrow.

Hosea 10:12 Sow saving justice for yourselves, reap a harvest of faithful love; break up your fallow ground: it is time to seek out Yahweh until he comes to rain saving justice down on you.

Hosea 10:13 You have ploughed wickedness, you have reaped iniquity, you have eaten the fruit of falsehood. Because you have trusted in your chariots, in your great numbers of warriors,

Hosea 10:14 turmoil is going to break out among your people, and all your fortresses will be laid waste. As Shalman laid Beth-Arbel waste on the day of battle, dashing mothers to pieces on their children,

Hosea 10:15 so it shall be done to you, Bethel, because of your great wickedness; at dawn, the king of Israel will be no more.

Hosea 11:1 When Israel was a child I loved him, and I called my son out of Egypt.

Hosea 11:2 But the more I called, the further they went away from me; they offered sacrifice to Baal and burnt incense to idols.

Hosea 11:3 I myself taught Ephraim to walk, I myself took them by the arm, but they did not know that I was the one caring for them,

Hosea 11:4 that I was leading them with human ties, with leading-strings of love, that, with them, I was like someone lifting an infant to his cheek, and that I bent down to feed him.

Hosea 11:5 He will not have to go back to Egypt, Assyria will be his king instead! Since he has refused to come back to me,

Hosea 11:6 the sword will rage through his cities, destroying the bars of his gates, devouring them because of their plots.

Hosea 11:7 My people are bent on disregarding me; if they are summoned to come up, not one of them makes a move.

Hosea 11:8 Ephraim, how could I part with you? Israel, how could I give you up? How could I make you like Admah or treat you like Zeboiim? My heart within me is overwhelmed, fever grips my inmost being.

Hosea 11:9 I will not give rein to my fierce anger, I will not destroy Ephraim again, for I am God, not man, the Holy One in your midst, and I shall not come to you in anger.

Hosea 11:10 They will follow Yahweh; he will roar like a lion, and when he roars, his children will come fluttering from the west,

Hosea 11:11 fluttering like sparrows from Egypt, like pigeons from Assyria, and I shall settle them in their homes -declares Yahweh.

Hosea 12:1 Ephraim besieges me with lying, the House of Israel with duplicity. (But Judah still is on God’s side, he is faithful to the Holy One.)

Hosea 12:2 Ephraim feeds himself on wind, all day he chases the wind from the East, he heaps up cheating and violence; they make a treaty with Assyria, at the same time sending oil to Egypt.

Hosea 12:3 Yahweh has a case against Judah, he will punish Jacob as his conduct merits, he will repay him as his deeds deserve.

Hosea 12:4 In the very womb he overreached his brother, in maturity he wrestled against God.

Hosea 12:5 He wrestled with the angel and beat him, he wept and pleaded with him. He met him at Bethel and there God spoke to us-

Hosea 12:6 yes, Yahweh, God Sabaoth, Yahweh is his title!

Hosea 12:7 So turn back with God’s help, maintain faithful love and loyalty and always put your trust in your God.

Hosea 12:8 Merchants use fraudulent scales. To defraud is his delight.

Hosea 12:9 ‘How rich I have become!’ says Ephraim, ‘I have made a fortune.’ But of all his gains he will keep nothing because of the sin of which he is guilty.

Hosea 12:10 But I have been Yahweh your God since your days in Egypt and will make you live in tents again as in the days of Meeting.

Hosea 12:11 I will speak through prophets, I will give vision after vision and through the ministry of prophets will speak in parables.

Hosea 12:12 Is Gilead a sink of iniquity? Yes, they are a worthless lot! At Gilgal they sacrifice to bulls, that is why their altars are like heaps of stones in a ploughed field.

Hosea 12:13 Jacob fled to the countryside of Aram, Israel slaved to win a wife, to win a wife he looked after sheep.

Hosea 12:14 By a prophet Yahweh brought Israel out of Egypt and by a prophet Israel was preserved.

Hosea 12:15 Ephraim gave bitter provocation- Yahweh will bring his bloodshed down on him, his Lord will repay him for his insult.

Hosea 13:1 When Ephraim used to speak, all trembled; he was a power in Israel; but once he had incurred guilt with Baal, he died.

Hosea 13:2 And now they compound their sins by casting images for themselves out of their silver, idols of their own invention, the work of craftsmen, all of it! 'Sacrifice to them,' they say! Men bestow kisses to calves!

Hosea 13:3 That is why they will be like morning mist, like the dew that quickly disappears, like the chaff whirled from the threshing-floor, like smoke escaping through the window.

Hosea 13:4 But I have been Yahweh your God since your days in Egypt when you knew no god but me, since you had no one else to save you.

Hosea 13:5 I cared for you in the desert, in the land of dreadful drought.

Hosea 13:6 I pastured them, and they were satisfied; once satisfied, their hearts grew proud, and therefore they forgot me.

Hosea 13:7 So now I shall be like a lion to them, like a leopard I shall lurk beside the road,

Hosea 13:8 like a bear robbed of her cubs I shall meet them and rend the membrane of their heart, and there like a lioness I shall eat them, like a wild beast tear them to shreds.

Hosea 13:9 Israel, you have destroyed yourself though in me lies your help.

Hosea 13:10 Your king, where is he now, to save you, or the governors in all your cities? - whom you once pleaded for, saying, 'Give me a king and princes!'

Hosea 13:11 In my anger I gave you a king and in my wrath I have taken him away.

Hosea 13:12 Ephraim's guilt is packed away, his sin is locked up.

Hosea 13:13 Pangs as of childbirth overtake him, and a stupid child he is; his time is due, but he does not leave the womb.

Hosea 13:14 Shall I save them from the clutches of Sheol? Shall I buy them back from Death? Where are your plagues, Death? Where are your scourges, Sheol? Compassion will be banished from my sight!

Hosea 13:15 Though Ephraim bears more fruit than his brothers, the wind from the East will come, Yahweh's breath blowing up from the desert to dry his spring, to dry up his fountain, to strip his treasury of everything worth having.

Hosea 14:1 Samaria will pay the penalty for having rebelled against her God. They will fall by the sword, their little children will be dashed to pieces and their pregnant women disembowelled.

Hosea 14:2 Israel, come back to Yahweh your God your guilt was the cause of your downfall.

Hosea 14:3 Provide yourself with words and come back to Yahweh. Say to him, 'Take all guilt away and give us what is good, instead of bulls we will dedicate to you our lips.

Hosea 14:4 Assyria cannot save us, we will not ride horses any more, or say, "Our God!" to our own handiwork, for you are the one in whom orphans find compassion.'

Hosea 14:5 I shall cure them of their disloyalty, I shall love them with all my heart, for my anger has turned away from them.

Hosea 14:6 I shall fall like dew on Israel, he will bloom like the lily and thrust out roots like the cedar of Lebanon;

Hosea 14:7 he will put out new shoots, he will have the beauty of the olive tree and the fragrance of Lebanon.

Hosea 14:8 They will come back to live in my shade; they will grow wheat again, they will make the vine flourish, their wine will be as famous as Lebanon's.

Hosea 14:9 What has Ephraim to do with idols any more when I hear him and watch over him? I am like an evergreen cypress, you owe your fruitfulness to me.

Hosea 14:10 Let the wise understand these words, let the intelligent grasp their meaning, for Yahweh's ways are straight and the upright will walk in them, but sinners will stumble.

Joel

1:1 The word of Yahweh that was addressed to Joel son of Pethuel.

Joel 1:2 Listen to this, you elders; everybody in the country, attend! Has anything like this ever happened in your day, or in your ancestors' days?

Joel 1:3 Tell your children about it and let your children tell their children, and their children the next generation!

Joel 1:4 What the nibbler has left, the grown locust has eaten, what the grown locust has left, the hopper has eaten, and what the hopper has left, the shearer has eaten.

Joel 1:5 Wake up, you drunkards, and weep! All you wine-bibbers, lament for the new wine: it has been snatched from your lips.

Joel 1:6 For a nation has invaded my country, mighty and innumerable, with teeth like a lion's teeth, with the fangs of a lioness.

Joel 1:7 It has reduced my vines to a desolation and my fig trees to splinters, stripped them and broken them down, leaving their branches white.

Joel 1:8 Mourn, as a virgin-bride in sackcloth for the bridegroom of her youth!

Joel 1:9 Cereal offering and libation are lost to Yahweh's Temple. The priests, the ministers of Yahweh, are in mourning.

Joel 1:10 The fields are ruined, the land is in mourning, for the grain has been ruined, the new wine has failed, of olive oil only a trickle.

Joel 1:11 Stand dismayed, you farmers, wail, you vinedressers, for the wheat, for the barley! The harvest of the fields has been lost!

Joel 1:12 The vine has withered, the fig tree wilts away; pomegranate, palm tree, apple tree, every tree in the countryside is dry, and for human beings joy has run dry too.

Joel 1:13 Priests, put on sackcloth and lament! You ministers of the altar, wail! Come here, lie in sackcloth all night long, you ministers of my God! For the Temple of your God has been deprived of cereal offering and libation.

Joel 1:14 Order a fast, proclaim a solemn assembly; you elders, summon everybody in the country to the Temple of Yahweh your God. Cry out to Yahweh:

Joel 1:15 'Alas for the day! For the Day of Yahweh is near, coming as destruction from Shaddai.'

Joel 1:16 Has not the food disappeared before our very eyes? Have not joy and gladness vanished from the Temple of our God?

Joel 1:17 The seeds shrivel under their clods; the granaries are deserted, the barns are in ruins, because the harvest has dried out.

Joel 1:18 Loudly the cattle groan! The herds of oxen are bewildered because they have no pasture. The flocks of sheep bear the punishment too.

Joel 1:19 Yahweh, to you I cry: for fire has devoured the desert pastures, flame has burnt up all the trees in the countryside.

Joel 1:20 Even the wild animals pant loudly for you, for the watercourses have run dry, and fire has devoured the desert pastures.

Joel 2:1 Blow the ram's-horn in Zion, sound the alarm on my holy mountain! Let everybody in the country tremble, for the Day of Yahweh is coming, yes, it is near.

Joel 2:2 Day of darkness and gloom, Day of cloud and blackness.

Like the dawn, across the mountains spreads a vast and mighty people, such as has never been before, such as will never be again to the remotest ages.

Joel 2:3 In their van a fire devours, in their rear a flame consumes. The country is like a garden of Eden ahead of them and a desert waste behind them. Nothing escapes them.

Joel 2:4 They look like horses, like chargers they gallop on,

Joel 2:5 with a racket like that of chariots they spring over the mountain tops, with a crackling like a blazing fire devouring the stubble, a mighty army in battle array.

Joel 2:6 At the sight of them, people are appalled and every face grows pale.

Joel 2:7 Like fighting men they press forward, like warriors they scale the walls, each marching straight ahead, not turning from his path;

Joel 2:8 they never jostle each other, each marches straight ahead: arrows fly, they still press forward, never breaking ranks.

Joel 2:9 They hurl themselves at the city, they leap onto the walls, swarm up the houses, getting in through the windows like thieves.

Joel 2:10 As they come on, the earth quakes, the skies tremble, sun and moon grow dark, the stars lose their brilliance.

Joel 2:11 Yahweh's voice rings out at the head of his troops! For mighty indeed is his army, strong, the enforcer of his orders, for great is the Day of Yahweh, and very terrible—who can face it?

Joel 2:12 'But now—declares Yahweh- come back to me with all your heart, fasting, weeping, mourning.'

Joel 2:13 Tear your hearts and not your clothes, and come back to Yahweh your God, for he is gracious and compassionate, slow to anger, rich in faithful love, and he relents about inflicting disaster.

Joel 2:14 Who knows if he will not come back, relent and leave a blessing behind him, a cereal offering and a libation to be presented to Yahweh your God?

Joel 2:15 Blow the ram's-horn in Zion! Order a fast, proclaim a solemn assembly,

Joel 2:16 call the people together, summon the community, assemble the elders, gather the children, even infants at the breast! Call the bridegroom from his bedroom and the bride from her bower!

Joel 2:17 Let the priests, the ministers of Yahweh, stand weeping between portico and altar, saying, 'Spare your people, Yahweh! Do not expose your heritage to the contempt, to the sarcasm of the nations! Why give the peoples cause to say, "Where is their God?" '

Joel 2:18 Then, becoming jealous over his country, Yahweh took pity on his people.

Joel 2:19 Yahweh said in answer to his people, 'Now I shall send you wheat, wine and olive oil until you have enough. Never again will I expose you to the contempt of the nations.

Joel 2:20 I shall take the northerner far away from you and drive him into an arid, desolate land, his vanguard to the eastern sea, his rearguard to the western sea. He will give off a stench, he will give off a foul stink (for what he made bold to do).'

Joel 2:21 Land, do not be afraid; be glad, rejoice, for Yahweh has done great things.

Joel 2:22 Wild animals, do not be afraid; the desert pastures are green again, the trees bear fruit, vine and fig tree yield their richness.

Joel 2:23 Sons of Zion, be glad, rejoice in Yahweh your God; for he has given you autumn rain as justice demands, and he will send the rains down for you, the autumn and spring rain as of old.

Joel 2:24 The threshing-floors will be full of grain, the vats overflow with wine and oil.

Joel 2:25 'I will make up to you for the years devoured by grown locust and hopper, by shearer and young locust, my great army which I sent to invade you.

Joel 2:26 'You will eat to your heart's content, and praise the name of Yahweh your God who has treated you so wonderfully. (My people will never be humiliated again!)

Joel 2:27 'And you will know that I am among you in Israel, I, Yahweh your God, and no one else. My people will never be humiliated again!'

Joel 3:1 'After this I shall pour out my spirit on all humanity. Your sons and daughters shall prophesy, your old people shall dream dreams, and your young people see visions.

Joel 3:2 Even on the slaves, men and women, shall I pour out my spirit in those days.

Joel 3:3 I shall show portents in the sky and on earth, blood and fire and columns of smoke.'

Joel 3:4 The sun will be turned into darkness, and the moon into blood, before the Day comes, that great and terrible Day.

Joel 3:5 All who call on the name of Yahweh will be saved, for on Mount Zion will be those who have escaped, as Yahweh has said, and in Jerusalem a remnant whom Yahweh is calling.

Joel 4:1 'For in those days and at that time, when I restore the fortunes of Judah and Jerusalem,

Joel 4:2 I shall gather all the nations together and take them down to the Valley of Jehoshaphat; there I shall put them on trial because of Israel, my people and my heritage, for having scattered them among the nations and having divided my land among themselves.

Joel 4:3 They drew lots for my people, bartering a boy for a whore and selling a girl for wine to drink.

Joel 4:4 ‘And what are you to me, Tyre and Sidon and all you regions of Philistia? Can you take revenge on me? If you take revenge on me, I shall quickly, instantly, make your revenge recoil on your own heads

Joel 4:5 for having taken my silver and gold away and carried off my valuable treasures to your temples,

Joel 4:6 and for having sold the children of Judah and Jerusalem to the Ionians, to be taken far away from their own frontiers.

Joel 4:7 Look, I shall rouse them from the places to which you have sold them; I shall make your actions recoil on your own heads

Joel 4:8 by selling your sons and daughters to the sons of Judah, who in turn will sell them to the Sabaeans, to a nation far away- Yahweh has spoken!’

Joel 4:9 Proclaim this among the nations. Prepare for war! Rouse the champions! All you troops, advance, march!

Joel 4:10 Hammer your ploughshares into swords, your bill-hooks into spears; let the weakling say, ‘I am tough!’

Joel 4:11 Hurry and come, all the nations around, and assemble there! (Yahweh, send down your champions!)

Joel 4:12 ‘Let the nations rouse themselves and march to the Valley of Jehoshaphat, for there I shall sit in judgement on all the nations around.

Joel 4:13 Ply the sickle, for the harvest is ripe; come and tread, for the winepress is full; the vats are overflowing, so great is their wickedness!’

Joel 4:14 Multitude on multitude in the Valley of Decision! For the Day of Yahweh is near in the Valley of the Verdict!

Joel 4:15 Sun and moon grow dark, the stars lose their brilliance.

Joel 4:16 Yahweh roars from Zion, he thunders from Jerusalem; heaven and earth tremble. But Yahweh will be a shelter for his people, a stronghold for the Israelites.

Joel 4:17 ‘Then you will know that I am Yahweh your God residing on Zion, my holy mountain. Jerusalem will then be a sanctuary, no foreigners will overrun it ever again.’

Joel 4:18 When that Day comes, the mountains will run with new wine and the hills will flow with milk, and all the stream-beds of Judah will run with water. A fountain will spring from Yahweh’s Temple and water the Gorge of the Acacias.

Joel 4:19 Egypt will become a desolation, and Edom a desert waste on account of the violence done to the children of Judah whose innocent blood they shed in their country.

Joel 4:20 But Judah will be inhabited for ever, and Jerusalem from generation to generation!

Joel 4:21 'I shall avenge their blood and let none go unpunished,' and Yahweh will dwell in Zion.

Amos

1:1 Words of Amos one of the shepherds of Tekoa. The visions he had about Israel, in the time of Uzziah king of Judah and Jeroboam son of Joash, king of Israel, two years before the earthquake.

Amos 1:2 He said: Yahweh roars from Zion, and makes himself heard from Jerusalem; the shepherds' pastures mourn, and the crown of Carmel dries up.

Amos 1:3 Yahweh says this: For the three crimes, the four crimes of Damascus, I have made my decree and will not relent: because they have threshed Gilead with iron threshing-sledges,

Amos 1:4 I shall send fire down on the House of Hazael to devour the palaces of Ben-Hadad;

Amos 1:5 I shall break the gate-bar of Damascus, I shall destroy the inhabitant of Bikath-Aven, the holder of the sceptre in Beth-Eden, and the people of Aram will be deported to Kir, Yahweh says.

Amos 1:6 Yahweh says this: For the three crimes, the four crimes of Gaza, I have made my decree and will not relent: because they have deported entire nations as slaves to Edom,

Amos 1:7 I shall send fire down on the walls of Gaza to devour its palaces;

Amos 1:8 I shall destroy the inhabitant of Ashdod, the holder of the sceptre in Ashkelon; I shall turn my hand against Ekron and the remnant of the Philistines will perish, says the Lord Yahweh.

Amos 1:9 Yahweh says this: For the three crimes, the four crimes of Tyre, I have made my decree and will not relent: because they have handed hosts of captives over to Edom, heedless of a covenant of brotherhood,

Amos 1:10 I shall send fire down on the walls of Tyre to devour its palaces.

Amos 1:11 Yahweh says this: For the three crimes, the four crimes of Edom, I have made my decree and will not relent: because he has pursued his brother with the sword, because he has stifled any sense of pity, and perpetually nursed his anger and constantly cherished his rage,

Amos 1:12 I shall send fire down on Teman to devour the palaces of Bozrah.

Amos 1:13 Yahweh says this: For the three crimes, the four crimes of the Ammonites, I have made my decree and will not relent: because they have disembowelled the pregnant women of Gilead in order to extend their own frontiers,

Amos 1:14 I shall light a fire against the walls of Rabbah to devour its palaces amid war cries on the day of battle, in a whirlwind on the day of storm,

Amos 1:15 and their king shall go into captivity, he and his chief men with him, says Yahweh.

Amos 2:1 Yahweh says this: For the three crimes, the four crimes of Moab, I have made my decree and will not relent: because they have burnt the bones of the king of Edom to ash,

Amos 2:2 I shall send fire down into Moab to devour the palaces of Kerioth, and Moab will die in the tumult, amid war cries and the blare of trumpets;

Amos 2:3 I shall destroy the ruler there and slaughter all the chief men there with him, says Yahweh.

Amos 2:4 Yahweh says this: For the three crimes, the four crimes of Judah, I have made my decree and will not relent: because they have despised Yahweh's law and not kept his commandments, since their Falsehoods, which their ancestors followed, have led them astray,

Amos 2:5 I shall send fire down on Judah to devour the palaces of Jerusalem.

Amos 2:6 Yahweh says this: For the three crimes, the four crimes of Israel, I have made my decree and will not relent: because they have sold the upright for silver and the poor for a pair of sandals,

Amos 2:7 because they have crushed the heads of the weak into the dust and thrust the rights of the oppressed to one side, father and son sleeping with the same girl and thus profaning my holy name,

Amos 2:8 lying down beside every altar on clothes acquired as pledges, and drinking the wine of the people they have fined in the house of their god.

Amos 2:9 Yet it was I who destroyed the Amorite before them, he who was as tall as the cedars, as strong as the oaks; I who destroyed his fruit above ground and his roots below.

Amos 2:10 It was I who brought you up from Egypt and for forty years led you through the desert to take possession of the Amorite's country;

Amos 2:11 I who raised up prophets from your sons and Nazirites from your young men. Israelites, is this not true? -declares Yahweh!

Amos 2:12 But you have made the Nazirite drink wine and given orders to the prophets, 'Do not prophesy.'

Amos 2:13 Very well! Like a cart overloaded with sheaves I shall crush you where you stand;

Amos 2:14 flight will be cut off for the swift, the strong will have no chance to exert his strength nor the warrior be able to save his life;

Amos 2:15 the archer will not stand his ground, the swift of foot will not escape, nor will the horseman save his life;

Amos 2:16 even the bravest of warriors will jettison his arms and run away, that day! -declares Yahweh!

Amos 3:1 Listen, Israelites, to this prophecy which Yahweh pronounces against you, against the whole family which I brought up from Egypt:

Amos 3:2 You alone have I intimately known of all the families of earth, that is why I shall punish you for all your wrong-doings.

Amos 3:3 Do two people travel together unless they have agreed to do so?

Amos 3:4 Does the lion roar in the forest if it has no prey? Does the young lion growl in his lair if it has caught nothing?

Amos 3:5 Does a bird fall on the ground in a net unless a trap has been set for it? Will the net spring up from the ground without catching something?

Amos 3:6 Does the trumpet sound in the city without the people being alarmed? Does misfortune come to a city if Yahweh has not caused it?

Amos 3:7 No indeed, Lord Yahweh does nothing without revealing his secret to his servants the prophets.

Amos 3:8 The lion roars: who is not afraid? Lord Yahweh has spoken: who will not prophesy?

Amos 3:9 From the palace roofs of Assyria and from the palace roofs of Egypt, proclaim aloud, ‘Assemble on the hills of Samaria and observe the grave disorders inside her and the acts of oppression there!’

Amos 3:10 Little they know of right conduct -declares Yahweh- who cram their palaces with violence and extortion.

Amos 3:11 This is why—Lord Yahweh says this- an enemy will soon besiege the land, he will bring down your strength and your palaces will be looted.

Amos 3:12 Yahweh says this: As the shepherd rescues two legs or the tip of an ear from the lion’s mouth, so will the children of Israel be salvaged who now loll in Samaria in the corners of their beds, on their divans of Damascus.

Amos 3:13 Listen and testify against the House of Jacob -declares the Lord Yahweh, God Sabaoth-

Amos 3:14 the day when I punish Israel for his crimes I shall also punish the altars of Bethel; the horns of the altar will be hacked off and will fall to the ground.

Amos 3:15 I shall blast winter house with summer house, ivory houses will be destroyed and many mansions cease to be -declares Yahweh.

Amos 4:1 Listen to this saying, you cows of Bashan living on the hill of Samaria, exploiting the weak and ill-treating the poor, saying to your husbands, 'Bring us something to drink!'

Amos 4:2 The Lord God has sworn by his holiness: Look, the days will soon be on you when he will use hooks to drag you away and fish-hooks for the very last of you;

Amos 4:3 through the breaches in the wall you will leave, each one straight ahead, and be herded away towards Hermon -declares Yahweh.

Amos 4:4 Go to Bethel, and sin, to Gilgal, and sin even harder! Bring your sacrifices each morning, your tithes every third day,

Amos 4:5 burn your thank-offering of leaven and widely publicise your free-will offerings, for this, children of Israel, is what makes you happy -declares the Lord Yahweh.

Amos 4:6 I even gave you clean teeth in all your towns and a shortage of food in all your villages and still you would not come back to me -declares Yahweh.

Amos 4:7 I even withheld the rain from you full three months before harvest-time; I caused rain to fall in one town and caused no rain to fall in another; one field was rained on and the next for want of rain dried up;

Amos 4:8 two towns, three towns went tottering to one town for water to drink but went unsatisfied, and still you would not come back to me -declares Yahweh.

Amos 4:9 I struck you with blight and mildew, I dried up your gardens and vineyards; the locust devoured your fig trees and olive trees and still you would not come back to me -declares Yahweh.

Amos 4:10 I sent plague on you like Egypt's plague, I slaughtered your young men with the sword and at the same time your horses were captured; I filled your nostrils with the stench of your camps and still you would not come back to me -declares Yahweh.

Amos 4:11 I overturned you as God overturned Sodom and Gomorrah; you were like a brand snatched from the blaze and still you would not come back to me -declares Yahweh.

Amos 4:12 So this, Israel, is what I plan to do to you. Because I am going to do this to you, Israel, prepare to meet your God!

Amos 4:13 For look, he it is who forges the mountains, creates the wind, who reveals his mind to humankind, changes the dawn into darkness and strides on the heights of the world: Yahweh, God Sabaoth, is his name.

Amos 5:1 Listen to this word which I utter against you, it is a dirge, House of Israel:

Amos 5:2 She has fallen down, never to rise again, the virgin Israel. There she lies on her own soil, with no one to lift her up.

Amos 5:3 For Lord Yahweh says this: The town which used to put a thousand in the field will be left with a hundred, and the one which used to put a hundred will be left with ten, to fight for the House of Israel.

Amos 5:4 For Yahweh says this to the House of Israel: Seek me out and you will survive,

Amos 5:5 but do not seek out Bethel, do not go to Gilgal, do not journey to Beersheba, for Gilgal is going into captivity and Bethel will be brought to nothing.

Amos 5:6 Seek out Yahweh and you will survive or else he will sweep like fire upon the House of Joseph and burn it down, with no one at Bethel able to quench the flames.

Amos 5:7 They turn justice into wormwood and throw uprightness to the ground.

Amos 5:8 He it is who makes the Pleiades and Orion, who turns shadow dark as death into morning and day to darkest night, who summons the waters of the sea and pours them over the surface of the land. Yahweh is his name.

Amos 5:9 He brings destruction on the strong and ruin comes on the fortress.

Amos 5:10 They hate the man who teaches justice at the city gate and detest anyone who declares the truth.

Amos 5:11 For trampling on the poor man and for extorting levies on his wheat: although you have built houses of dressed stone, you will not live in them; although you have planted pleasant vineyards, you will not drink wine from them:

Amos 5:12 for I know how many your crimes are and how outrageous your sins, you oppressors of the upright, who hold people to ransom and thrust the poor aside at the gates.

Amos 5:13 That is why anyone prudent keeps silent now, since the time is evil.

Amos 5:14 Seek good and not evil so that you may survive, and Yahweh, God Sabaoth, be with you as you claim he is.

Amos 5:15 Hate evil, love good, let justice reign at the city gate: it may be that Yahweh, God Sabaoth, will take pity on the remnant of Joseph.

Amos 5:16 Therefore Yahweh Sabaoth, the Lord, says this: In every public square there will be lamentation, in every street they will cry out, 'Alas! Alas!' The farmer will be called on to mourn, the professional mourners to lament,

Amos 5:17 and there will be wailing in every vineyard, for I mean to pass through among you, Yahweh says.

Amos 5:18 Disaster for you who long for the Day of Yahweh! What will the Day of Yahweh mean for you? It will mean darkness, not light,

Amos 5:19 as when someone runs away from a lion, only to meet a bear; he goes into his house and puts his hand on the wall, only for a snake to bite him.

Amos 5:20 Will not the Day of Yahweh be darkness, not light, totally dark, without a ray of light?

Amos 5:21 I hate, I scorn your festivals, I take no pleasure in your solemn assemblies.

Amos 5:22 When you bring me burnt offerings . . . your oblations, I do not accept them and I do not look at your communion sacrifices of fat cattle.

Amos 5:23 Spare me the din of your chanting, let me hear none of your strumming on lyres,

Amos 5:24 but let justice flow like water, and uprightness like a never-failing stream!

Amos 5:25 Did you bring me sacrifices and oblations those forty years in the desert, House of Israel?

Amos 5:26 Now you must shoulder Sakkuth your king and the star of your God, Kaiwan, those idols you made for yourselves;

Amos 5:27 for I am about to drive you into captivity beyond Damascus, Yahweh says—God Sabaoth is his name.

Amos 6:1 Disaster for those so comfortable in Zion and for those so confident on the hill of Samaria, the notables of this first of nations, those to whom the House of Israel has recourse!

Amos 6:2 Travel to Calneh and look, go on from there to Hamath the great, then go down to Gath in Philistia. Are they more powerful than these kingdoms? Is their territory larger than yours?

Amos 6:3 Thinking to defer the evil day, you are hastening the reign of violence.

Amos 6:4 Lying on ivory beds and sprawling on their divans, they dine on lambs from the flock, and stall-fattened veal;

Amos 6:5 they bawl to the sound of the lyre and, like David, they invent musical instruments;

Amos 6:6 they drink wine by the bowlful, and lard themselves with the finest oils, but for the ruin of Joseph they care nothing.

Amos 6:7 That is why they will now go into captivity, heading the column of captives. The sprawlers' revelry is over.

Amos 6:8 Lord Yahweh has sworn by his own self -declares Yahweh, God Sabaoth: I detest the pride of Jacob, I hate his palaces, I shall hand over the city and all in it.

Amos 6:9 If ten people are left in a single house, they will die

Amos 6:10 and a few will be left to carry the bones from the house, and they will say to anyone deep inside the house, 'Any more there?' and he will answer, 'No.' Then he will say, 'Hush!-Yahweh's name must not be mentioned.'

Amos 6:11 For look, Yahweh gives the command: as he strikes, the great house falls to pieces and the small house is in fragments.

Amos 6:12 Can horses gallop over rocks? Can the sea be ploughed with oxen? Yet you have changed justice into poison, and the fruit of uprightness into wormwood,

Amos 6:13 while rejoicing over Lo-Debar and saying, 'Wasn't it by our own strength that we captured Karnaim?'

Amos 6:14 But look, House of Israel, against you -declares Yahweh, God Sabaoth- I am raising a nation to oppress you from the Pass of Hamath to the Gorge of the Arabah.

Amos 7:1 This is what Lord Yahweh showed me: there was a swarm of locusts when the second crop was sprouting, full-grown locusts, after the king's hay had been cut.

Amos 7:2 When they had eaten all the grass in the land, I said, 'Lord Yahweh, forgive, I beg you. How can Jacob survive, being so small?'

Amos 7:3 Then Yahweh relented; 'It will not happen,' said Yahweh.

Amos 7:4 This is what Lord Yahweh showed me: Lord Yahweh summoning fire in punishment; it had devoured the great Abyss and was encroaching on the land,

Amos 7:5 when I said, 'Lord Yahweh, stop, I beg you. How can Jacob survive, being so small?'

Amos 7:6 Then Yahweh relented; 'This will not happen either,' said the Lord Yahweh.

Amos 7:7 This is what he showed me: the Lord standing by a wall, with a plumb-line in his hand.

Amos 7:8 'What do you see, Amos?' Yahweh asked me. 'A plumb-line,' I said. Then the Lord said, 'Look, I am going to put a plumb-line in among my people Israel; never again will I overlook their offences.

Amos 7:9 The high places of Isaac will be ruined and the sanctuaries of Israel laid waste, and, sword in hand, I will attack the House of Jeroboam.'

Amos 7:10 Amaziah the priest of Bethel then sent word to Jeroboam king of Israel as follows, 'Amos is plotting against you in the heart of the House of Israel; the country cannot tolerate his speeches.

Amos 7:11 For this is what Amos says, “Jeroboam is going to die by the sword, and Israel will go into captivity far from its native land.” ‘

Amos 7:12 To Amos himself Amaziah said, ‘Go away, seer, take yourself off to Judah, earn your living there, and there you can prophesy!

Amos 7:13 But never again will you prophesy at Bethel, for this is a royal sanctuary, a national temple.’

Amos 7:14 ‘I am not a prophet,’ Amos replied to Amaziah, ‘nor do I belong to a prophetic brotherhood. I am merely a herdsman and dresser of sycamore-figs.

Amos 7:15 But Yahweh took me as I followed the flock, and Yahweh said to me, “Go and prophesy to my people Israel.”

Amos 7:16 So now listen to what Yahweh says: “You say: Do not prophesy against Israel, do not foretell doom on the House of Isaac!”

Amos 7:17 Very well, this is what Yahweh says, “Your wife will become a prostitute in the streets, your sons and daughters will fall by the sword, your land will be parcelled out by measuring line, and you yourself will die on polluted soil and Israel will go into captivity far from its own land!” ‘

Amos 8:1 This is what Lord Yahweh showed me: A basket of ripe fruit.

Amos 8:2 ‘What do you see, Amos?’ he asked. ‘A basket of ripe fruit,’ I said. Then Yahweh said, ‘The time is ripe for my people Israel; I will not continue to overlook their offences.

Amos 8:3 That day, the palace songs will turn to howls, -declares the Lord Yahweh- the corpses will be many that are thrown down everywhere. Keep silent!’

Amos 8:4 Listen to this, you who crush the needy and reduce the oppressed to nothing,

Amos 8:5 you who say, ‘When will New Moon be over so that we can sell our corn, and Sabbath, so that we can market our wheat? Then, we can make the bushel-measure smaller and the shekel-weight bigger, by fraudulently tampering with the scales.

Amos 8:6 We can buy up the weak for silver and the poor for a pair of sandals, and even get a price for the sweepings of the wheat.’

Amos 8:7 Yahweh has sworn by the pride of Jacob, ‘Never will I forget anything they have done.’

Amos 8:8 Will not the earth tremble for this and all who live on it lament, as it all rises together like the Nile in Egypt, it swells and then subsides like the Egyptian Nile?

Amos 8:9 ‘On that Day- declares the Lord Yahweh- I shall make the sun go down at noon and darken the earth in broad daylight.

Amos 8:10 I shall turn your festivals into mourning and all your singing into lamentation; I shall make you all wear sacking round your waists and have all your heads shaved. I shall make it like the mourning for an only child, and it will end like the bitterest of days.

Amos 8:11 'The days are coming- declares the Lord Yahweh- when I shall send a famine on the country, not hunger for food, not thirst for water, but famine for hearing Yahweh's word.

Amos 8:12 People will stagger from sea to sea, will wander from the north to the east, searching for Yahweh's word, but will not find it.

Amos 8:13 'That Day, fine girls and stalwart youths will faint from thirst.

Amos 8:14 The people who swear by the Sin of Samaria, who say, "Long live your god, Dan!" and "Hurrah for the pilgrimage to Beersheba!" will all fall, never to rise again.'

Amos 9:1 I saw the Lord standing by the altar, and he said, 'Strike the top of the pillar so that the thresholds shake! Smash their heads in, one and all! And I shall put any survivors to the sword; whoever runs away will not run far, whoever escapes will not make good his escape.

Amos 9:2 Should they burrow into Sheol, my hand will haul them out; should they climb to heaven, I shall bring them down.

Amos 9:3 Should they hide on the top of Carmel, I shall track them down and catch them; should they hide from me on the sea bed, I shall order the Serpent there to bite them;

Amos 9:4 if their enemies herd them into captivity, I shall order the sword to kill them there, and I shall fix my eyes on them for evil and not for good.'

Amos 9:5 Lord Yahweh Sabaoth- he touches the earth and it melts, and all living things on it lament, as all rises together like the Nile in Egypt and then subsides like the Egyptian Nile.

Amos 9:6 He who builds his mansions in the heavens, supporting his vault on the earth; who summons the waters of the sea and pours them over the surface of the land: Yahweh is his name.

Amos 9:7 Are not you and the Cushites all the same to me, children of Israel? - declares Yahweh. Did I not bring Israel up from Egypt and the Philistines from Caphtor, and the Aramaeans from Kir?

Amos 9:8 Look, Lord Yahweh's eyes are on the sinful kingdom, I shall wipe it off the face of the earth, although I shall not destroy the House of Jacob completely -declares Yahweh.

Amos 9:9 For look, I shall give the command and shall shake out the House of Israel among all nations as a sieve is shaken out without one grain falling on the ground.

Amos 9:10 All the sinners of my people will perish by the sword, who say, 'Disaster will never approach or overtake us.'

Amos 9:11 On that Day, I shall rebuild the tottering hut of David, make good the gaps in it, restore its ruins and rebuild it as it was in the days of old,

Amos 9:12 for them to be master of what is left of Edom and of all the nations once called mine -Yahweh declares, and he will perform it.

Amos 9:13 The days are coming- declares Yahweh- when the ploughman will tread on the heels of the reaper, and the treader of grapes on the heels of the sower of seed, and the mountains will run with new wine and the hills all flow with it.

Amos 9:14 I shall restore the fortunes of my people Israel; they will rebuild the ruined cities and live in them, they will plant vineyards and drink their wine, they will lay out gardens and eat their produce.

Amos 9:15 And I shall plant them in their own soil and they will never be uprooted again from the country which I have given them, declares Yahweh, your God.

Obadiah

1:1 Vision of Obadiah: about Edom. I have received a message from Yahweh, a herald has been sent throughout the nations: 'Up! Let us march against this people. Into battle!' The Lord Yahweh says this:

Obadiah 1:2 Look, I have reduced you to the smallest of nations, you are now beneath contempt.

Obadiah 1:3 Your proud heart has misled you, you whose home is in the crannies of the Rock, who make the heights your dwelling, who think to yourself, 'Who can bring me down to earth?'

Obadiah 1:4 Though you soar like an eagle, though you set your nest among the stars, I shall bring you down from there!-declares Yahweh.

Obadiah 1:5 If thieves were to come to you (or robbers during the night) surely they would steal only as much as they wanted? If grape-pickers were to come to you, surely they would leave a few gleanings? But how you have been pillaged!

Obadiah 1:6 How Esau has been looted, his hidden treasures routed out!

Obadiah 1:7 Your allies all pursued you right to the frontier, your confederates kept you in suspense, then got the better of you, your own guests laid a trap for you, 'He has quite lost his wits.'

Obadiah 1:8 When that day comes- declares Yahweh- shall I not eliminate sages from Edom and intelligence from Mount Esau?

Obadiah 1:9 Your warriors, Teman, will be so demoralised that the people of Mount Esau will be massacred to the last one. For the slaughter, Obadiah 1:10 for the violence done to your brother Jacob, shame will cover you and you will be annihilated for ever.

Obadiah 1:11 On the day, when you stood aloof while strangers carried off his riches, while foreigners passed through his gate and cast lots for Jerusalem, you were as bad as the rest of them.

Obadiah 1:12 Do not feast your eyes on your brother on the day of his misfortune. Do not gloat over the children of Judah on the day of their ruin. Do not play the braggart on the day of distress.

Obadiah 1:13 Do not enter my people's gate on their day of calamity. Do not, you especially, feast your eyes on their suffering on their day of calamity. Do not touch their possessions on their day of calamity.

Obadiah 1:14 Do not wait at the crossroads to annihilate their fugitives. Do not hand over their survivors on the day of distress.

Obadiah 1:15 For the Day of Yahweh is near for all the nations. As you have done, so will it be done to you: your deeds will recoil on your own head.

Obadiah 1:16 Just as you have drunk on my holy mountain, so will all the nations drink continually, they will drink, will drink greedily, but they will be as though they had never been!

Obadiah 1:17 But on Mount Zion will be those who have escaped -it will be a sanctuary- and the House of Jacob will recover what is rightfully theirs.

Obadiah 1:18 Then the House of Jacob will be a fire, the House of Joseph a flame, and the House of Esau like stubble. They will set it alight and burn it up, and no one of the House of Esau will survive. Yahweh has spoken.

Obadiah 1:19 People from the Negeb will occupy the Mount of Esau, people from the lowlands the country of the Philistines; they will occupy Ephraim and Samaria, and Benjamin will occupy Gilead.

Obadiah 1:20 The exiles of this army, the sons of Israel, will have the Canaanites' land as far as Zarephthah, while the exiles from Jerusalem now in Sepharad will have the cities of the Negeb.

Obadiah 1:21 Victorious, they will climb Mount Zion to rule over Mount Esau, and sovereignty will be Yahweh's!

Jonah

1:1 The word of Yahweh was addressed to Jonah son of Amittai:

Jonah 1:2 'Up!' he said, 'Go to Nineveh, the great city, and proclaim to them that their wickedness has forced itself upon me.'

Jonah 1:3 Jonah set about running away from Yahweh, and going to Tarshish. He went down to Jaffa and found a ship bound for Tarshish; he paid his fare and boarded it, to go with them to Tarshish, to get away from Yahweh.

Jonah 1:4 But Yahweh threw a hurricane at the sea, and there was such a great storm at sea that the ship threatened to break up.

Jonah 1:5 The sailors took fright, and each of them called on his own god, and to lighten the ship they threw the cargo overboard. Jonah, however, had gone below, had lain down in the hold and was fast asleep,

Jonah 1:6 when the boatswain went up to him and said, 'What do you mean by sleeping? Get up! Call on your god! Perhaps he will spare us a thought and not leave us to die.'

Jonah 1:7 Then they said to each other, 'Come on, let us draw lots to find out who is to blame for bringing us this bad luck.' So they cast lots, and the lot pointed to Jonah.

Jonah 1:8 Then they said to him, 'Tell us, what is your business? Where do you come from? What is your country? What is your nationality?'

Jonah 1:9 He replied, 'I am a Hebrew, and I worship Yahweh, God of Heaven, who made both sea and dry land.'

Jonah 1:10 The sailors were seized with terror at this and said, 'Why ever did you do this?' since they knew that he was trying to escape from Yahweh, because he had told them so.

Jonah 1:11 They then said, 'What are we to do with you, to make the sea calm down for us?' For the sea was growing rougher and rougher.

Jonah 1:12 He replied, 'Take me and throw me into the sea, and then it will calm down for you. I know it is my fault that this great storm has struck you.'

Jonah 1:13 The sailors rowed hard in an effort to reach the shore, but in vain, since the sea was growing rougher and rougher.

Jonah 1:14 So at last they called on Yahweh and said, 'O, Yahweh, do not let us perish for the sake of this man's life, and do not hold us responsible for causing an innocent man's death; for you, Yahweh, have acted as you saw fit.'

Jonah 1:15 And taking hold of Jonah they threw him into the sea; and the sea stopped raging.

Jonah 1:16 At this, the men were seized with dread of Yahweh; they offered a sacrifice to Yahweh and made vows to him.

Jonah 2:1 Now Yahweh ordained that a great fish should swallow Jonah; and Jonah remained in the belly of the fish for three days and three nights.

Jonah 2:2 From the belly of the fish, Jonah prayed to Yahweh, his God; he said:

Jonah 2:3 Out of my distress I cried to Yahweh and he answered me, from the belly of Sheol I cried out; you heard my voice!

Jonah 2:4 For you threw me into the deep, into the heart of the seas, and the floods closed round me. All your waves and billows passed over me;

Jonah 2:5 then I thought, 'I am banished from your sight; how shall I ever see your holy Temple again?'

Jonah 2:6 The waters round me rose to my neck, the deep was closing round me, seaweed twining round my head.

Jonah 2:7 To the roots of the mountains, I sank into the underworld, and its bars closed round me for ever. But you raised my life from the Pit, Yahweh my God!

Jonah 2:8 When my soul was growing ever weaker, Yahweh, I remembered you, and my prayer reached you in your holy Temple.

Jonah 2:9 Some abandon their faithful love by worshipping false gods,

Jonah 2:10 but I shall sacrifice to you with songs of praise. The vow I have made I shall fulfil! Salvation comes from Yahweh!

Jonah 2:11 Yahweh spoke to the fish, which then vomited Jonah onto the dry land.

Jonah 3:1 The word of Yahweh was addressed to Jonah a second time.

Jonah 3:2 'Up!' he said, 'Go to Nineveh, the great city, and preach to it as I shall tell you.'

Jonah 3:3 Jonah set out and went to Nineveh in obedience to the word of Yahweh. Now Nineveh was a city great beyond compare; to cross it took three days.

Jonah 3:4 Jonah began by going a day's journey into the city and then proclaimed, 'Only forty days more and Nineveh will be overthrown.'

Jonah 3:5 And the people of Nineveh believed in God; they proclaimed a fast and put on sackcloth, from the greatest to the least.

Jonah 3:6 When the news reached the king of Nineveh, he rose from his throne, took off his robe, put on sackcloth and sat down in ashes.

Jonah 3:7 He then had it proclaimed throughout Nineveh, by decree of the king and his nobles, as follows: 'No person or animal, herd or flock, may eat anything; they may not graze, they may not drink any water.

Jonah 3:8 All must put on sackcloth and call on God with all their might; and let everyone renounce his evil ways and violent behaviour.

Jonah 3:9 Who knows? Perhaps God will change his mind and relent and renounce his burning wrath, so that we shall not perish.'

Jonah 3:10 God saw their efforts to renounce their evil ways. And God relented about the disaster which he had threatened to bring on them, and did not bring it.

Jonah 4:1 This made Jonah very indignant; he fell into a rage.

Jonah 4:2 He prayed to Yahweh and said, ‘Please, Yahweh, isn’t this what I said would happen when I was still in my own country? That was why I first tried to flee to Tarshish, since I knew you were a tender, compassionate God, slow to anger, rich in faithful love, who relents about inflicting disaster.

Jonah 4:3 So now, Yahweh, please take my life, for I might as well be dead as go on living.’

Jonah 4:4 Yahweh replied, ‘Are you right to be angry?’

Jonah 4:5 Jonah then left the city and sat down to the east of the city. There he made himself a shelter and sat under it in the shade, to see what would happen to the city.

Jonah 4:6 Yahweh God then ordained that a castor-oil plant should grow up over Jonah to give shade for his head and soothe his ill-humour; Jonah was delighted with the castor-oil plant.

Jonah 4:7 But at dawn the next day, God ordained that a worm should attack the castor-oil plant—and it withered.

Jonah 4:8 Next, when the sun rose, God ordained that there should be a scorching east wind; the sun beat down so hard on Jonah’s head that he was overcome and begged for death, saying, ‘I might as well be dead as go on living.’

Jonah 4:9 God said to Jonah, ‘Are you right to be angry about the castor-oil plant?’ He replied, ‘I have every right to be angry, mortally angry!’

Jonah 4:10 Yahweh replied, ‘You are concerned for the castor-oil plant which has not cost you any effort and which you did not grow, which came up in a night and has perished in a night.

Jonah 4:11 So why should I not be concerned for Nineveh, the great city, in which there are more than a hundred and twenty thousand people who cannot tell their right hand from their left, to say nothing of all the animals?’

Micah

1:1 The word of Yahweh which came to Micah of Moresheth during the reigns of Jotham, Ahaz and Hezekiah kings of Judah. His visions about Samaria and Jerusalem.

Micah 1:2 Listen, all you peoples, attend, earth and everyone on it! Yahweh intends to give evidence against you, the Lord, from his holy temple.

Micah 1:3 For look, Yahweh is leaving his home, down he comes, he treads the heights of earth.

Micah 1:4 Beneath him, the mountains melt, and valleys are torn open, like wax near a fire, like water pouring down a slope.

Micah 1:5 All this is because of the crime of Jacob, the sin of the House of Israel. What is the crime of Jacob? Is it not Samaria? What is the sin of the House of Judah? Is it not Jerusalem?

Micah 1:6 So I shall make Samaria a ruin in the open country, a place for planting vines. I shall send her stones rolling into the valley, until I have laid her foundations bare.

Micah 1:7 All her images will be shattered, all her earnings consumed by fire. I shall leave all her idols derelict- they were amassed out of prostitutes' earnings and prostitutes' earnings once more they will be.

Micah 1:8 This is why I shall howl and wail, why I shall go barefoot and naked, why I shall howl like the jackals, why I shall shriek like the owls;

Micah 1:9 for there is no cure for the wounds that Yahweh inflicts: the blow falls on Judah, it falls on the gateway of my people, on Jerusalem itself.

Micah 1:10 Do not announce it in Gath, in . . . shed no tears! In Beth-Leaphrah roll in the dust!

Micah 1:11 Sound the horn, inhabitant of Shaphir! She has not left her city, she who lives in Zaanan. Beth-Ezel is torn from its foundations, from its strong supports.

Micah 1:12 What hope has she of happiness, she who lives in Maroth? Instead Yahweh sent down disaster on the gateway of Jerusalem itself!

Micah 1:13 Harness the horse to the chariot, you inhabitant of Lachish! That is where the sin of the daughter of Zion began; the crimes of Israel can be traced to you!

Micah 1:14 And so you must provide a dowry for Moresheth-Gath. Beth-Achzib will prove a disappointment for the kings of Israel.

Micah 1:15 The plunderer will come to you again, you citizen of Mareshah! And into Adullam will vanish the glory of Israel.

Micah 1:16 Off with your hair, shave your head, for the children that were your joy. Make yourselves bald like the vulture, for they have left you for exile.

Micah 2:1 Disaster for those who plot evil, who lie in bed planning mischief! No sooner is it dawn than they do it, since they have the power to do so.

Micah 2:2 Seizing the fields that they covet, they take over houses as well, owner and house they seize alike, the man himself as well as his inheritance.

Micah 2:3 So Yahweh says this: Look, I am now plotting a disaster for this breed from which you will not extricate your necks; you will not hold your heads up then, for the times will be disastrous indeed.

Micah 2:4 That day they will make a satire on you, they will strike up a dirge and say, 'We have been stripped of everything; my people's land has been divided up, no one else can restore it to them, our fields have been awarded to our despoiler.'

Micah 2:5 Because of this, you will have no one to measure out a share in Yahweh's community.

Micah 2:6 'Do not drivel,' they drivel, 'do not drivel like this! Disgrace will not overtake us!

Micah 2:7 'Can the House of Jacob be accursed? Has Yahweh grown short-tempered? Is that his way of going to work? His prophecies can only be favourable for his people Israel!'

Micah 2:8 But you are the ones who play the enemy to my people. From the inoffensive man you snatch his cloak, on those who feel safe you inflict the damage of war.

Micah 2:9 My people's women you evict from the homes they love, and deprive the children of my glory for ever,

Micah 2:10 saying, 'Up and off with you! You can't stay here!' For a worthless thing you exact an extortionate pledge.

Micah 2:11 If a man of the spirit came and invented this lie, 'I prophesy wine and liquor for you,' he would be the prophet for a people like this.

Micah 2:12 I shall assemble the whole of Jacob, I shall gather the remnant of Israel, I shall gather them together like sheep in an enclosure. And like a flock within their fold, they will bleat far away from anyone,

Micah 2:13 their leader will break out first, then all break out through the gate and escape, with their king leading the way and with Yahweh at their head.

Micah 3:1 Then I said, 'Kindly listen, you leaders of the House of Jacob, you princes of the House of Israel. Surely you are the ones who ought to know what is right,

Micah 3:2 and yet you hate what is good and love what is evil, skinning people alive, pulling the flesh off their bones,

Micah 3:3 eating my people's flesh, stripping off their skin, breaking up their bones, chopping them up small like flesh for the pot, like meat in the stew-pan?'

Micah 3:4 Then they will call to Yahweh, but he will not answer them. When the time comes he will hide his face from them because of the crimes they have committed.

Micah 3:5 Yahweh says this against the prophets who lead my people astray: So long as they have something to eat they cry 'Peace'. But on anyone who puts nothing into their mouths they declare war.

Micah 3:6 And so, for you, night will be without vision and for you the darkness without divination. The sun will set for the prophets, the daylight will go black above them.

Micah 3:7 Then the seers will be covered with shame, the diviners with confusion; they will all put their hands over their mouths because there is no answer from God.

Micah 3:8 Not so with me, I am full of strength (full of Yahweh's spirit), of the sense of right, of energy to accuse Jacob of his crime and Israel of his sin.

Micah 3:9 Kindly listen to this, you leaders of the House of Jacob, you princes of the House of Israel, who detest justice, wresting it from its honest course,

Micah 3:10 who build Zion with blood, and Jerusalem with iniquity!

Micah 3:11 Her leaders give verdicts for presents, her priests take a fee for their rulings, her prophets divine for money and yet they rely on Yahweh! 'Isn't Yahweh among us?' they say, 'No disaster is going to overtake us.'

Micah 3:12 That is why, thanks to you, Zion will become ploughland, Jerusalem a heap of rubble and the Temple Mount a wooded height.

Micah 4:1 But in days to come Yahweh's Temple Mountain will tower above the mountains, rise higher than the hills.

Micah 4:2 Then the peoples will stream to it, then many nations will come and say, 'Come, we will go up to Yahweh's mountain, to the Temple of the God of Jacob, so that he may teach us his ways and we may walk in his paths; for the Law issues from Zion and Yahweh's word from Jerusalem.'

Micah 4:3 He will judge between many peoples and arbitrate between mighty nations. They will hammer their swords into ploughshares and their spears into bill-hooks. Nation will not lift sword against nation or ever again be trained to make war.

Micah 4:4 But each man will sit under his vine and fig tree with no one to trouble him. The mouth of Yahweh Sabaoth has spoken.

Micah 4:5 For all peoples go forward, each in the name of its god, while we go forward in the name of Yahweh our God for ever and ever.

Micah 4:6 That day—declares Yahweh- I shall gather in the lame and bring together the strays and those whom I have treated harshly.

Micah 4:7 From the footsore I shall make a remnant, and from the far-flung a mighty nation. And Yahweh will reign over them on Mount Zion thenceforth and for ever.

Micah 4:8 And to you, Tower of the Flock, Ophel of the daughter of Zion, to you your former sovereignty will return, the royal power of the daughter of Jerusalem.

Micah 4:9 Why are you crying out now? Have you no king? Has your counsellor perished, for pangs to grip you like those of a woman in labour?

Micah 4:10 Writhe in pain and cry aloud, daughter of Zion, like a woman in labour, for now you must leave the city and camp in the open country; to Babylon you must go, and there you will be rescued; there Yahweh will ransom you from the clutches of your enemies.

Micah 4:11 Now many nations have mustered against you. They say, 'Let us desecrate her, let us gloat over Zion!'

Micah 4:12 But they do not know Yahweh's thoughts, they do not understand his design: he has collected them like sheaves on the threshing-floor.

Micah 4:13 Start your threshing, daughter of Zion, for I shall make your horn like iron, I shall make your hooves like bronze, so that you can crush many peoples. And you will devote what they have stolen to Yahweh, their wealth to the Lord of the whole earth.

Micah 4:14 Now look to your fortifications, Fortress! They have laid siege to us; the ruler of Israel will be struck on the cheek with a rod.

Micah 5:1 But you (Bethlehem) Ephrathah, the least of the clans of Judah, from you will come for me a future ruler of Israel whose origins go back to the distant past, to the days of old.

Micah 5:2 Hence Yahweh will abandon them only until she who is in labour gives birth, and then those who survive of his race will be reunited to the Israelites.

Micah 5:3 He will take his stand and he will shepherd them with the power of Yahweh, with the majesty of the name of his God, and they will be secure, for his greatness will extend henceforth to the most distant parts of the country.

Micah 5:4 He himself will be peace! Should the Assyrian invade our country, should he set foot in our land, we shall raise seven shepherds against him, eight leaders of men;

Micah 5:5 they will shepherd Assyria with the sword, the country of Nimrod with naked blade. He will save us from the Assyrian, should he invade our country, should he set foot inside our frontiers.

Micah 5:6 Then what is left of Jacob, surrounded by many peoples, will be like a dew from Yahweh, like showers on the grass, which do not depend on human agency and are beyond human control.

Micah 5:7 Then what is left of Jacob, surrounded by many peoples, will be like a lion among the forest beasts, like a fierce lion among flocks of sheep trampling as he goes, mangling his prey which no one takes from him.

Micah 5:8 You will be victorious over your foes and all your enemies will be torn to pieces.

Micah 5:9 When that day comes- declares Yahweh- I shall tear your horses away from you, I shall destroy your chariots;

Micah 5:10 I shall tear the cities from your country, I shall overthrow all your fortresses;

Micah 5:11 I shall tear the spells out of your hands and you will have no more soothsayers;

Micah 5:12 I shall tear away your images and your sacred pillars from among you, and no longer will you worship things which your own hands have made!

Micah 5:13 I shall uproot your sacred poles and shall destroy your cities!

Micah 5:14 In furious anger I shall wreak vengeance on the nations who have disobeyed me!

Micah 6:1 Now listen to what Yahweh says: 'Stand up, state your case to the mountains and let the hills hear what you have to say!'

Micah 6:2 Listen, mountains, to the case as Yahweh puts it, give ear, you foundations of the earth, for Yahweh has a case against his people and he will argue it with Israel.

Micah 6:3 'My people, what have I done to you, how have I made you tired of me? Answer me!

Micah 6:4 For I brought you up from Egypt, I ransomed you from the place of slave-labour and sent Moses, Aaron and Miriam to lead you.

Micah 6:5 My people, please remember: what was Balak king of Moab's plan and how did Balaam son of Beor answer him? . . . from Shittim to Gilgal, for you to know Yahweh's saving justice.

Micah 6:6 'With what shall I enter Yahweh's presence and bow down before God All-high? Shall I enter with burnt offerings, with calves one year old?

Micah 6:7 Will he be pleased with rams by the thousand, with ten thousand streams of oil? Shall I offer my eldest son for my wrong-doing, the child of my own body for my sin?

Micah 6:8 'You have already been told what is right and what Yahweh wants of you. Only this, to do what is right, to love loyalty and to walk humbly with your God.'

Micah 6:9 Yahweh's voice! He thunders to the city, 'Listen, tribe of assembled citizens!

Micah 6:10 Can I overlook the false measure, that abomination, the short bushel?

Micah 6:11 Can I connive at rigged scales and at the bag of fraudulent weights?

Micah 6:12 For the rich there are steeped in violence, and the citizens there are habitual liars.

Micah 6:13 'I myself have therefore begun to strike you down, to bring you to ruin for your sins.

Micah 6:14 You will eat but not be satisfied; you will store up but never keep safe; what you do keep safe I shall hand over to the sword;

Micah 6:15 you will sow but will not reap, press the olive but will not rub yourself with oil, tread the grape but will not drink the wine.

Micah 6:16 'For you keep the laws of Omri; what the House of Ahab did, you have done; by modelling yourselves on their standards, you force me to make an appalling example of you and reduce your citizens to a laughing-stock; hence you will endure the scorn of other peoples.'

Micah 7:1 How wretched I am, a harvester in summer time, like a gleaner at the vintage: not a single cluster to eat, none of those early figs I love!

Micah 7:2 The faithful have vanished from the land: there is no one honest left. All of them are on the alert for blood, every man hunting his brother with a net.

Micah 7:3 Their hands are adept at wrong-doing: the official makes his demands, the judge gives judgement for a bribe, the man in power pronounces as he pleases.

Micah 7:4 The best of them is like a briar, the most honest of them like a thorn-hedge. Now from the north their punishment approaches! That will be when they are confounded!

Micah 7:5 Trust no neighbour, put no confidence in a friend; do not open your mouth to the wife who shares your bed.

Micah 7:6 For son insults father, daughter rebels against mother, daughter-in-law against mother-in-law; a person's enemies come from within the household itself.

Micah 7:7 But I shall look to Yahweh, my hope is in the God who will save me; my God will hear me.

Micah 7:8 Do not gloat over me, my enemy: though I have fallen, I shall rise; though I live in darkness, Yahweh is my light.

Micah 7:9 I must endure Yahweh's anger for I have sinned against him, until he takes up my cause and rights my wrongs; he will bring me out into the light, and then I shall contemplate his saving justice.

Micah 7:10 When my enemy sees this, she will be covered with shame, having sneered, 'Where is Yahweh your God?' This time, I shall be watching as she is trampled underfoot like mud in the streets.

Micah 7:11 That will be the day for rebuilding your walls! The day for expanding your frontiers!

Micah 7:12 The day when others come to you all the way from Assyria, from Egypt, from Tyre and all the way from the Euphrates, from sea to sea, from the mountains to the mountains!

Micah 7:13 The earth will become a desert by reason of its inhabitants, in return for what they have done.

Micah 7:14 With shepherd's crook lead your people to pasture, the flock that is your heritage, living confined in a forest with meadow land all round. Let them graze in Bashan and Gilead as in the days of old!

Micah 7:15 As in the days when you came out of Egypt, grant us to see wonders!

Micah 7:16 The nations will see and be confounded in spite of all their power; they will put their hands over their mouths, their ears will be deafened.

Micah 7:17 They will lick the dust like snakes, like reptiles that crawl on the earth. They will creep trembling out of their lairs, in terror before you.

Micah 7:18 What god can compare with you for pardoning guilt and for overlooking crime? He does not harbour anger for ever, since he delights in showing faithful love.

Micah 7:19 Once more have pity on us, tread down our faults; throw all our sins to the bottom of the sea.

Micah 7:20 Grant Jacob your faithfulness, and Abraham your faithful love, as you swore to our ancestors from the days of long ago.

Nahum

1:1 Prophecy about Nineveh. Book of the vision of Nahum of Elkosh.

Nahum 1:2 Yahweh is a jealous and vengeful God, Yahweh takes vengeance, he is rich in wrath; Yahweh takes vengeance on his foes, he stores up fury for his enemies.

Nahum 1:3 Yahweh is slow to anger but great in power, Yahweh never lets evil go unpunished. In storm and whirlwind he takes his way, the clouds are the dust stirred up by his feet.

Nahum 1:4 He rebukes the sea, dries it up, and makes all the rivers run dry. . . . Bashan and Carmel wither, the greenery of the Lebanon withers too.

Nahum 1:5 The mountains tremble before him, the hills reel; the earth collapses before him, the world and all who live in it.

Nahum 1:6 His fury—who can withstand it? Who can endure his burning wrath? His anger pours out like fire and the rocks break apart before him.

Nahum 1:7 Yahweh is better than a fortress in time of distress; he recognises those who trust in him

Nahum 1:8 even when the flood rushes on; he will make an end once and for all of those who defy him, and pursue his foes into darkness.

Nahum 1:9 What are your thoughts about Yahweh? He it is who makes a final end: his adversaries will not rise up a second time;

Nahum 1:10 like a thicket of tangled brambles, like dry straw, they will be burnt up completely. To Assyria

Nahum 1:11 From you has emerged someone plotting evil against Yahweh, one of Belial's counsellors. To Judah

Nahum 1:12 Yahweh says this: Unopposed and many though they be, they will be cut down and pass away. Though I have made you suffer, I shall make you suffer no more,

Nahum 1:13 for now I shall break his yoke which presses hard on you and snap your chains. To the king of Nineveh

Nahum 1:14 As for you, this is Yahweh's decree: You will have no heirs to your name, from the temple of your gods I shall remove carved image and cast image, and I shall devastate your tomb, for you are accursed!

Nahum 2:1 To Judah See on the mountains the feet of the herald! 'Peace!' he proclaims. Judah, celebrate your feasts, carry out your vows, for Belial will never pass through you again; he has been utterly destroyed.

Nahum 2:2 The destroyer has advanced on you, guarding the siege-works, watching the road, bracing himself, mustering great strength!

Nahum 2:3 (For Yahweh has restored the vine of Jacob, yes, the vine of Israel, although the plunderers had plundered them, although they had snapped off their vine-shoots!)

Nahum 2:4 The shields of his fighting men show red, his warriors are dressed in scarlet; the metal of the chariots sparkles as he prepares for battle; the horsemen are impatient for action;

Nahum 2:5 the chariots storm through the streets, jostling one another in the squares; they look like blazing flames, like lightning they dash to and fro.

Nahum 2:6 His captains are called out; stumbling as they go, they speed towards the wall, and the mantelet is put in position.

Nahum 2:7 The sluices of the River are opened, and the palace melts in terror.

Nahum 2:8 Beauty is taken captive, carried away, her slave-girls moaning like doves

Nahum 2:9 and beating their breasts. Nineveh is like a lake, whose waters are draining away. 'Stop! Stop!' But no one turns back.

Nahum 2:10 'Plunder the silver! Plunder the gold!' There is no end to the treasure, a mass of everything you could desire!

Nahum 2:11 Ravaged, wrecked, ruined! Heart fails and knees give way, anguish is in the loins of all, and every face grows pale!

Nahum 2:12 Where is the lions' den now, the cave of the lion's whelps, where the lion and lioness walked with their cubs and no one molested them,

Nahum 2:13 where the lion would tear up food for his whelps and strangle the kill for his mates, where he filled his caverns with prey and his lairs with spoil?

Nahum 2:14 Look, I am against you!- declares Yahweh Sabaoth- I shall send your chariots up in smoke, and the sword will devour your whelps; I shall cut short your depredations on earth, and the voices of your envoys will be heard no more.

Nahum 3:1 Disaster to the city of blood, packed throughout with lies, stuffed with booty, where plundering has no end!

Nahum 3:2 The crack of the whip! The rumble of wheels! Galloping horse, jolting chariot,

Nahum 3:3 charging cavalry, flashing swords, gleaming spears, a mass of wounded, hosts of dead, countless corpses; they stumble over corpses-

Nahum 3:4 because of the countless whorings of the harlot, the graceful beauty, the cunning witch, who enslaved nations by her harlotries and tribes by her spells.

Nahum 3:5 Look, I am against you!- declares Yahweh Sabaoth- I shall lift your skirts as high as your face and show your nakedness to the nations, your shame to the kingdoms.

Nahum 3:6 I shall pelt you with filth, I shall shame you and put you in the pillory.

Nahum 3:7 Then all who look at you will shrink from you and say, 'Nineveh has been ruined!' Who will mourn for her? Where would I find people to comfort you?

Nahum 3:8 Are you better off than No-Amon situated among rivers, her defences the seas, her rampart the waters?

Nahum 3:9 In Ethiopia and Egypt lay her strength, and it was boundless; Put and the Libyans served in her army.

Nahum 3:10 But she too went into exile, into captivity; her little ones too were dashed to pieces at every crossroad; lots were drawn for her nobles, all her great men were put in chains.

Nahum 3:11 You too will become drunk, you will go into hiding; you too will have to search for a refuge from the enemy.

Nahum 3:12 Your fortifications are all fig trees, with early ripening figs: as soon as they are shaken, they fall into the mouth of the eater.

Nahum 3:13 Look at your people: you are a nation of women! The gates of your country gape open to your enemies; fire has devoured their bars!

Nahum 3:14 Draw yourselves water for the siege, strengthen your fortifications! Into the mud with you, puddle the clay, repair the brick-kiln!

Nahum 3:15 There the fire will burn you up, the sword will cut you down. Make yourselves as numerous as locusts, make yourselves as numerous as the hoppers,

Nahum 3:16 let your commercial agents outnumber the stars of heaven,

Nahum 3:17 your garrisons, like locusts, and your marshals, like swarms of hoppers! They settle on the walls when the day is cold. The sun appears, the locusts spread their wings, they fly away,away they fly, no one knows where. Alas,

Nahum 3:18 your shepherds are asleep, king of Assyria, your bravest men slumber; your people are scattered on the mountains with no one to gather them.

Nahum 3:19 There is no remedy for your wound, your injury is past healing. All who hear the news of you clap their hands at your downfall. For who has not felt your unrelenting cruelty?

Habakkuk

1:1 The charge that Habakkuk the prophet received in a vision.

Habakkuk 1:2 How long, Yahweh, am I to cry for help while you will not listen; to cry, 'Violence!' in your ear while you will not save?

Habakkuk 1:3 Why do you make me see wrong-doing, why do you countenance oppression? Plundering and violence confront me, contention and discord flourish.

Habakkuk 1:4 And so the law loses its grip and justice never emerges, since the wicked outwits the upright and so justice comes out perverted.

Habakkuk 1:5 Cast your eyes over the nations, look, and be amazed, astounded. For I am doing something in your own days which you will not believe if you are told of it.

Habakkuk 1:6 For look, I am stirring up the Chaldaeans, that fierce and fiery nation who march miles across country to seize the homes of others.

Habakkuk 1:7 They are dreadful and awesome, a law and authority to themselves.

Habakkuk 1:8 Their horses are swifter than leopards, fiercer than wolves at night; their horsemen gallop on, their horsemen advance from afar, swooping like an eagle anxious to feed.

Habakkuk 1:9 They are all bent on violence, their faces scorching like an east wind; they scoop up prisoners like sand.

Habakkuk 1:10 They scoff at kings, they despise princes. They make light of all fortresses: they heap up earth and take them.

Habakkuk 1:11 Then the wind changes and is gone . . . Guilty is he who makes his strength his god.

Habakkuk 1:12 Surely you, Yahweh, are from ancient times, my holy God, who never dies! Yahweh, you have appointed him to execute judgement; O Rock, you have set him firm to punish.

Habakkuk 1:13 Your eyes are too pure to rest on evil, you cannot look on at oppression. Why do you look on at those who play the traitor, why say nothing while the wicked swallows someone more upright than himself?

Habakkuk 1:14 Why treat people like fish of the sea, like gliding creatures who have no leader?

Habakkuk 1:15 They haul them all up on their hook, they catch them in their net, they sweep them up in their dragnet and then make merry and rejoice.

Habakkuk 1:16 And so they offer a sacrifice to their net, and burn incense to their dragnet, for by these they get a rich living and live off the fat of the land.

Habakkuk 1:17 Are they to go on emptying their net unceasingly, slaughtering the nations without pity?

Habakkuk 2:1 I shall stand at my post, I shall station myself on my watch-tower, watching to see what he will say to me, what answer he will make to my complaints.

Habakkuk 2:2 Then Yahweh answered me and said, 'Write the vision down, inscribe it on tablets to be easily read.

Habakkuk 2:3 For the vision is for its appointed time, it hastens towards its end and it will not lie; although it may take some time, wait for it, for come it certainly will before too long.

Habakkuk 2:4 'You see, anyone whose heart is not upright will succumb, but the upright will live through faithfulness.'

Habakkuk 2:5 Now, surely, wealth is treacherous! He is arrogant, for ever on the move, with appetite as large as Sheol and as insatiable as Death, gathering in all the nations, and making a harvest of all peoples.

Habakkuk 2:6 Are not the peoples all bound to satirise and make up cryptic riddles about him? As for instance: Disaster to anyone who amasses goods not his (for how long?) and to anyone who weighs himself down with goods taken in pledge!

Habakkuk 2:7 Will not your creditors suddenly stand up, will not those who make you shiver wake up, and you will fall a prey to them?

Habakkuk 2:8 Since you have plundered many nations, all the nations that remain will plunder you, because of the bloodshed and violence done to the country, to the city and to all who live in it.

Habakkuk 2:9 Disaster to anyone who amasses ill-gotten gains for his house, so as to fix his nest on high and so evade the reach of misfortune!

Habakkuk 2:10 You have conspired to bring shame on your house: by overthrowing many peoples you have worked your own ruin.

Habakkuk 2:11 For the very stone will protest from the wall, and the beam will respond from the framework.

Habakkuk 2:12 Disaster to anyone who builds a town with bloodshed and founds a city on wrong-doing!

Habakkuk 2:13 Is it not thanks to Yahweh Sabaoth that the peoples' toil is fuel for the fire, and the nations' labour came to nothing?

Habakkuk 2:14 But the earth will be full of the knowledge of the glory of Yahweh as the waters cover the depths of the sea.

Habakkuk 2:15 Disaster to anyone who makes his neighbours drink, pouring out his poison until they are drunk, so that he can see them naked!

Habakkuk 2:16 You are full of shame, not glory! Your turn now to drink and show your foreskin. The cup in Yahweh's right hand comes round to you, and disgrace will overshadow your glory.

Habakkuk 2:17 For the violence done to the Lebanon will overwhelm you and the massacre of animals will terrify you, because of the bloodshed and violence done to the country, to the city and to all who live in it. Disaster to anyone who says to the log, 'Wake up!', to the dumb stone, 'On your feet!' (This is the prophecy!) Look, he is encased in gold and silver, -but not a breath of life inside it!

Habakkuk 2:18 What use is a sculpted image that a sculptor should make it? - a metal image, a lying instructor! And why does the image-maker put his trust in it, that he should make dumb idols?

Habakkuk 2:19

Habakkuk 2:20 But Yahweh is in his holy Temple: let the whole earth be silent before him.

Habakkuk 3:1 A prayer of the prophet Habakkuk; tone as for dirges.

Habakkuk 3:2 Yahweh, I have heard of your renown; your work, Yahweh, inspires me with dread. Make it live again in our time, make it known in our time; in wrath remember mercy.

Habakkuk 3:3 Eloah comes from Teman, and the Holy One from Mount Paran. Pause His majesty covers the heavens, and his glory fills the earth.

Habakkuk 3:4 His brightness is like the day, rays flash from his hands, that is where his power lies hidden.

Habakkuk 3:5 Pestilence goes before him and Plague follows close behind.

Habakkuk 3:6 When he stands up, he makes the earth tremble, with his glance he makes the nations quake. And the eternal mountains are dislodged, the everlasting hills sink down, his pathway from of old.

Habakkuk 3:7 I saw the tents of Cushan in trouble, the tent-curtains of Midian shuddering.

Habakkuk 3:8 Yahweh, are you enraged with the rivers, are you angry with the sea, that you should mount your chargers, your rescuing chariots?

Habakkuk 3:9 You uncover your bow, and give the string its fill of arrows. PauseYou drench the soil with torrents;

Habakkuk 3:10 the mountains see you and tremble, great floods sweep by, the abyss roars aloud, lifting high its waves.

Habakkuk 3:11 Sun and moon stay inside their dwellings, they flee at the light of your arrows, at the flash of your lightning-spear.

Habakkuk 3:12 In rage you stride across the land, in anger you trample the nations.

Habakkuk 3:13 You marched to save your people, to save your anointed one; you wounded the head of the house of the wicked, laid bare the foundation to the rock. Pause

Habakkuk 3:14 With your shafts you pierced the leader of his warriors who stormed out with shouts of joy to scatter us, as if they meant to devour some poor wretch in their lair.

Habakkuk 3:15 With your horses you trampled through the sea, through the surging abyss!

Habakkuk 3:16 When I heard, I trembled to the core, my lips quivered at the sound; my bones became disjointed and my legs gave way beneath me. Calmly I await the day of anguish which is dawning on the people now attacking us.

Habakkuk 3:17 (For the fig tree is not to blossom, nor will the vines bear fruit, the olive crop will disappoint and the fields will yield no food; the sheep will vanish from the fold; no cattle in the stalls.)

Habakkuk 3:18 But I shall rejoice in Yahweh, I shall exult in God my Saviour.

Habakkuk 3:19 Yahweh my Lord is my strength, he will make my feet as light as a doe's, and set my steps on the heights. For the choirmaster; on stringed instruments.

Zephaniah

1:1 The word of Yahweh which was addressed to Zephaniah son of Cushi, son of Gedaliah, son of Amariah, son of Hezekiah, in the days of Josiah son of Amon king of Judah.

Zephaniah 1:2 I shall sweep away everything off the face of the earth, declares Yahweh.

Zephaniah 1:3 I shall sweep away humans and animals, the birds of the air and the fish of the sea, I shall topple the wicked and wipe all people off the face of the earth -declares Yahweh.

Zephaniah 1:4 I shall raise my hand against Judah and against all who live in Jerusalem, and from this place I will wipe out Baal's remnant, the very name of his priests,

Zephaniah 1:5 and those who prostrate themselves on the roofs before the array of heaven, and those who prostrate themselves before Yahweh but swear by Milcom,

Zephaniah 1:6 and those who have turned their back on Yahweh, who do not seek Yahweh and do not consult him.

Zephaniah 1:7 Silence before Lord Yahweh, for the Day of Yahweh is near! Yahweh has prepared a sacrifice, he has consecrated his guests.

Zephaniah 1:8 On the Day of Yahweh's sacrifice, I shall punish the courtiers, the royal princes and all who dress in outlandish clothes.

Zephaniah 1:9 On that day I shall punish all who go up the Step and fill the Temple of their lords, with violence and deceit.

Zephaniah 1:10 On that Day—declares Yahweh—uproar will be heard from the Fish Gate, wailing from the New Quarter and a great crash from the hills.

Zephaniah 1:11 Wail, you who live in the Hollow, for it is all over with the merchants, all the money-bags have been wiped out!

Zephaniah 1:12 When that time comes I shall search Jerusalem by lamplight and punish the men stagnating over the remains of their wine, who say in their hearts, 'Yahweh can do nothing, either good or bad.'

Zephaniah 1:13 For this, their wealth will be looted and their houses laid in ruins; they will build houses but not live in them, they will plant vineyards but not drink their wine.

Zephaniah 1:14 The great Day of Yahweh is near, near, and coming with great speed. How bitter the sound of the Day of Yahweh, the Day when the warrior shouts his cry of war.

Zephaniah 1:15 That Day is a day of retribution, a day of distress and tribulation, a day of ruin and of devastation, a day of darkness and gloom, a day of cloud and thick fog,

Zephaniah 1:16 a day of trumpet blast and battle cry against fortified town and high corner-tower.

Zephaniah 1:17 I shall bring such distress on humanity that they will grope their way like the blind for having sinned against Yahweh. Their blood will be poured out like mud, yes, their corpses like dung;

Zephaniah 1:18 nor will their silver or gold be able to save them. On the Day of Yahweh's anger, by the fire of his jealousy, the whole earth will be consumed. For he will destroy, yes, annihilate everyone living on earth.

Zephaniah 2:1 Gather together, gather together, nations without shame,

Zephaniah 2:2 before you are dispersed like chaff which disappears in a day; before Yahweh’s burning anger overtakes you (before the Day of Yahweh’s anger overtakes you).

Zephaniah 2:3 Seek Yahweh, all you humble of the earth, who obey his commands. Seek uprightness, seek humility: you may perhaps find shelter on the Day of Yahweh’s anger.

Zephaniah 2:4 For Gaza will be abandoned and Ashkelon reduced to ruins; Ashdod will be driven out in broad daylight and Ekron uprooted.

Zephaniah 2:5 Disaster to the members of the coastal league, to the nation of the Cherethites! This is the word of Yahweh against you: I shall subdue you, land of the Philistines, I shall destroy you till there are no inhabitants left;

Zephaniah 2:6 and the coastal league will be reduced to pasture land, to grazing grounds for shepherds and folds for sheep;

Zephaniah 2:7 and the league will belong to the remnant of the House of Judah; they will pasture their flocks there, at night they will rest in the houses of Ashkelon; for, when Yahweh their God has punished them, he will restore their fortunes.

Zephaniah 2:8 I have heard the taunt of Moab and the insults of the Ammonites, as they taunted my people and boasted of their own domains.

Zephaniah 2:9 For this, as I live—declares Yahweh Sabaoth, God of Israel—Moab will become like Sodom and the Ammonites like Gomorrah: a realm of nettles, a heap of salt, a desolation for ever. What is left of my people will plunder them, the survivors of my nation will take their heritage.

Zephaniah 2:10 This will be the price of their pride for having taunted and boasted over the people of Yahweh Sabaoth.

Zephaniah 2:11 Yahweh will be fearsome to them, for he will scatter all the gods of the earth, and they will bow down to him, each from his own place—all the islands of the nations.

Zephaniah 2:12 You Ethiopians too will be run through by my sword.

Zephaniah 2:13 He will raise his hand against the north and bring Assyria down in ruins; he will make Nineveh a waste, as dry as a desert.

Zephaniah 2:14 Flocks will rest inside there, so will wild animals; pelican and porcupine will nest round her cornices at night; the owl will hoot at the window and the raven croak on the doorstep—for the cedar has been torn down.

Zephaniah 2:15 This is what the city will be like, once living happy and carefree and thinking to itself, 'I have no rival—not I!' And what will it be now? A ruin, a lair for wild beasts to rest in, and everyone who passes by will whistle and throw up his hands.

Zephaniah 3:1 Disaster to the rebellious, the befouled, the tyrannical city!

Zephaniah 3:2 She has not listened to the call, she has not bowed to correction, she has not trusted in Yahweh, she has not drawn near to her God.

Zephaniah 3:3 The rulers she has are roaring lions, her judges are wolves of the wastelands which leave nothing over for the morning,

Zephaniah 3:4 her prophets are braggarts, impostors, her priests have profaned what is holy and violated the Law.

Zephaniah 3:5 Yahweh the Upright is in her, he does no wrong; morning by morning he gives judgement, each dawn unfailingly (but the wrong-doer knows no shame).

Zephaniah 3:6 I have exterminated the nations, their corner-towers lie in ruins; I have emptied their streets, no one walks through them; their cities have been destroyed and are now deserted and unpeopled.

Zephaniah 3:7 I thought, 'At least you will fear me, at least you will bow to correction,' and none of the punishments I brought on them will disappear from their view. But no, it only made them more anxious to do whatever was corrupt.

Zephaniah 3:8 So wait for me—declares Yahweh—for the day when I rise as accuser, for I am determined to gather the nations, to assemble the kingdoms, and on you to vent my fury, the whole heat of my anger (for the whole earth will be devoured by the fire of my jealousy).

Zephaniah 3:9 Yes, then I shall purge the lips of the peoples, so that all may invoke the name of Yahweh and serve him shoulder to shoulder.

Zephaniah 3:10 From beyond the rivers of Ethiopia, my suppliants will bring me tribute.

Zephaniah 3:11 When that Day comes you will never again be ashamed of all the deeds with which you once rebelled against me, for I shall rid you of those who exult in your pride; never again will you strut on my holy mountain.

Zephaniah 3:12 But in you I shall leave surviving a humble and lowly people,

Zephaniah 3:13 and those who are left in Israel will take refuge in the name of Yahweh. They will do no wrong, will tell no lies; nor will a deceitful tongue be found in their mouths. But they will be able to graze and rest with no one to alarm them.

Zephaniah 3:14 Shout for joy, daughter of Zion, Israel, shout aloud! Rejoice, exult with all your heart, daughter of Jerusalem!

Zephaniah 3:15 Yahweh has repealed your sentence; he has turned your enemy away. Yahweh is king among you, Israel, you have nothing more to fear.

Zephaniah 3:16 When that Day comes, the message for Jerusalem will be: Zion, have no fear, do not let your hands fall limp.

Zephaniah 3:17 Yahweh your God is there with you, the warrior-Saviour. He will rejoice over you with happy song, he will renew you by his love, he will dance with shouts of joy for you,

Zephaniah 3:18 as on a day of festival. I have taken away your misfortune, no longer need you bear the disgrace of it.

Zephaniah 3:19 I am taking action here and now against your oppressors. When that time comes I will rescue the lame, and gather the strays, and I will win them praise and renown when I restore their fortunes.

Zephaniah 3:20 At that time I shall be your guide, at the time when I gather you in, I shall give you praise and renown among all the peoples of the earth when I restore your fortunes under your own eyes, declares Yahweh.

Haggai

1:1 In the second year of King Darius, on the first day of the sixth month, the word of Yahweh was addressed through the prophet Haggai to Zerubbabel son of Shealtiel governor of Judah and to Joshua son of Jehozadak the high priest as follows,

Haggai 1:2 'Yahweh Sabaoth says this, "This people says: The time has not yet come to rebuild the Temple of Yahweh." '

Haggai 1:3 (And the word of Yahweh was addressed through the prophet Haggai, as follows,)

Haggai 1:4 'Is this a time for you to live in your panelled houses, when this House lies in ruins?

Haggai 1:5 So now, Yahweh Sabaoth says this, "Think carefully about your behaviour.

Haggai 1:6 You have sown much and harvested little; you eat but never have enough, drink but never have your fill, put on clothes but feel no warmth. The wage-earner gets his wages only to put them in a bag with a hole in it."

Haggai 1:7 Yahweh Sabaoth says this, "Think carefully about your behaviour.

Haggai 1:8 Go up into the hills, fetch timber and rebuild the House; and I shall take pleasure in it and manifest my glory there—Yahweh says.

Haggai 1:9 The abundance you expected proved to be little. When you brought the harvest in, I blasted it. And why? - Yahweh Sabaoth declares. Because while my House lies in ruins, each of you is busy with his own house.

Haggai 1:10 That is why the sky has withheld the rain and the earth withheld its yield.

Haggai 1:11 I have called down drought on land and hills, on grain, on new wine, on olive oil and on all the produce of the ground, on humans and animals and all your labours." '

Haggai 1:12 Zerubbabel son of Shealtiel, Joshua son of Jehozadak the high priest and the entire remnant of the people, paid attention to the voice of Yahweh their God and to the words of the prophet Haggai, which Yahweh their God had sent him to deliver. And the people were filled with fear before Yahweh.

Haggai 1:13 Haggai, the messenger of Yahweh, then passed on Yahweh's message to the people, 'I am with you—declares Yahweh.'

Haggai 1:14 And Yahweh roused the spirit of Zerubbabel son of Shealtiel governor of Judah, the spirit of Joshua son of Jehozadak the high priest and the spirit of the entire remnant of the people; they came and set to work in the Temple of Yahweh Sabaoth, their God.

Haggai 1:15 This was on the twenty-fourth day of the sixth month. In the second year of King Darius,

Haggai 2:1 on the twenty-first day of the seventh month, the word of Yahweh was addressed through the prophet Haggai, as follows,

Haggai 2:2 'You are to speak to Zerubbabel son of Shealtiel governor of Judah, to Joshua son of Jehozadak the high priest and to the remnant of the people. Say this,

Haggai 2:3 "Is there anyone left among you who saw this Temple in its former glory? And how does it look to you now? Does it not seem as though there is nothing there?

Haggai 2:4 But take courage now, Zerubbabel!-Yahweh declares. Courage, Joshua son of Jehozadak high priest! Courage, all you people of the country!-Yahweh declares. To work! I am with you—Yahweh Sabaoth declares-

Haggai 2:5 and my spirit is present among you. Do not be afraid!

Haggai 2:6 For Yahweh Sabaoth says this: A little while now, and I shall shake the heavens and the earth, the sea and the dry land.

Haggai 2:7 I shall shake all the nations, and the treasures of all the nations will flow in, and I shall fill this Temple with glory, says Yahweh Sabaoth.

Haggai 2:8 Mine is the silver, mine the gold!-Yahweh Sabaoth declares.

Haggai 2:9 The glory of this new Temple will surpass that of the old, says Yahweh Sabaoth, and in this place I shall give peace—Yahweh Sabaoth declares.” ‘

Haggai 2:10 On the twenty-fourth day of the ninth month, in the second year of Darius, the word of Yahweh was addressed to the prophet Haggai as follows,

Haggai 2:11 ‘Yahweh Sabaoth says this, “Ask the priests to give a ruling on this:

Haggai 2:12 If someone is carrying consecrated meat in the fold of his gown and allows the fold to touch bread, broth, wine, oil or food of any kind, will that become holy?” ‘ The priests replied, ‘No.’

Haggai 2:13 Haggai then said, ‘If anyone rendered unclean by contact with a corpse touches any of these things, will that become unclean?’ The priests replied, ‘It will become unclean.’

Haggai 2:14 Haggai then spoke out. ‘It is the same with this people,’ he said, ‘the same with this nation, in my view—Yahweh declares—the same with everything they turn their hands to; and whatever they offer here is unclean.

Haggai 2:15 ‘So now think carefully, today and henceforth: before one stone had been laid on another in the sanctuary of Yahweh,

Haggai 2:16 what state were you in? You would come to a twenty-measure heap and find only ten; you would come to a vat to draw fifty measures and find only twenty.

Haggai 2:17 Everything you turned your hands to, I struck with wind-blast, mildew and hail, and still you would not return to me—Yahweh declares.

Haggai 2:18 So think carefully, today and henceforth (from the twenty-fourth day of the ninth month, from the day the foundation of the sanctuary of Yahweh was laid, think carefully)

Haggai 2:19 if seed-corn is still short in the barn, and if vine and fig tree, pomegranate and olive tree still bear no fruit. ‘From today onwards I intend to bless you.’

Haggai 2:20 On the twenty-fourth day of the month the word of Yahweh was addressed a second time to Haggai, as follows,

Haggai 2:21 ‘Speak to Zerubbabel governor of Judah. Say this, “I am going to shake the heavens and the earth.

Haggai 2:22 I shall overturn the thrones of kingdoms and destroy the power of the kings of the nations. I shall overthrow the chariots and their crews; horses and their riders will fall, every one to the sword of his comrade.

Haggai 2:23 When that day comes—Yahweh Sabaoth declares—I shall take you, Zerubbabel son of Shealtiel my servant—Yahweh declares—and make you like a signet ring. For I have chosen you—Yahweh Sabaoth declares.” ‘

Zecharaih

1:1 In the second year of Darius, in the eighth month, the word of Yahweh was addressed to the prophet Zechariah (son of Berechiah), son of Iddo, as follows,

Zecharaih 1:2 'Yahweh was deeply angry with your ancestors.

Zecharaih 1:3 So say this to them, "Yahweh Sabaoth says this: Return to me—Yahweh Sabaoth declares—and I will return to you, says Yahweh Sabaoth.

Zecharaih 1:4 Do not be like your ancestors when the prophets in the past cried to them: Yahweh Sabaoth says this: Turn back from your evil ways and evil deeds—they would not listen or pay attention to me—Yahweh declares.

Zecharaih 1:5 Where are your ancestors now? And the prophets, do they live for ever?

Zecharaih 1:6 But did not my words and statutes, with which I had charged my servants the prophets, overtake your ancestors just the same?" ' So they repented and said, 'Yahweh Sabaoth has treated us as he resolved to do, and as our ways and deeds deserved.'

Zecharaih 1:7 On the twenty-fourth day of the eleventh month (the month of Shebat), in the second year of Darius, the word of Yahweh was addressed to the prophet Zechariah (son of Berechiah), son of Iddo, as follows,

Zecharaih 1:8 'I had a vision during the night. There was a man riding a red horse standing among the deep-rooted myrtles; behind him were other horses-red, chestnut and white.

Zecharaih 1:9 I said, "What are these, my lord?" And the angel who was talking to me said, "I will show you what they are."

Zecharaih 1:10 The man standing among the myrtles then replied, "Those are they whom Yahweh has sent to patrol the world."

Zecharaih 1:11 They reported to the angel of Yahweh as he stood among the myrtles, "We have been patrolling the world, and indeed the whole world is still and at peace."

Zecharaih 1:12 The angel of Yahweh then spoke and said, "Yahweh Sabaoth, how long will you wait before taking pity on Jerusalem and the cities of Judah, on which you have inflicted your anger for the past seventy years?"

Zecharaih 1:13 Yahweh then replied with kind and comforting words to the angel who was talking to me.

Zecharaih 1:14 The angel who was talking to me then said to me, "Make this proclamation: Yahweh Sabaoth says this: I am burning with jealousy for Jerusalem and Zion

Zecharaih 1:15 but am deeply angry with the nations now at ease;

before, I was only mildly angry, but they contributed to the disaster.

Zecharaih 1:16 So now Yahweh says this: In compassion I have returned to Jerusalem; my Temple will be rebuilt there—Yahweh Sabaoth declares—and the measuring line will be stretched over Jerusalem.

Zecharaih 1:17 Make this proclamation too: Yahweh Sabaoth says this: My cities are once more to be very prosperous. Yahweh will comfort Zion once again, and again make Jerusalem his choice." '

Zecharaih 2:1 Then, raising my eyes, I had a vision. It was this: There were four horns.

Zecharaih 2:2 I said to the angel who was talking to me, 'What are these?' He said to me, 'These are the horns which scattered Judah (Israel) and Jerusalem.'

Zecharaih 2:3 Yahweh then showed me four smiths.

Zecharaih 2:4 And I said, 'What are these coming to do?' He said to me, '(Those horns scattered Judah so completely that no one dared to raise his head; but) these have come to terrify them, to throw down the horns of the nations who raised their horns over the land of Judah to scatter it.'

Zecharaih 2:5 Then, raising my eyes, I had a vision. There was a man with a measuring line in his hand.

Zecharaih 2:6 I asked him, 'Where are you going?' He said, 'To measure Jerusalem, to calculate her width and length.'

Zecharaih 2:7 And then, while the angel who was talking to me walked away, another angel came out to meet him.

Zecharaih 2:8 He said to him, 'Run, and tell that young man this, "Jerusalem is to remain unwalled, because of the great number of men and cattle inside.

Zecharaih 2:9 For I—Yahweh declares—shall be a wall of fire all round her and I shall be the Glory within her." '

Zecharaih 2:10 Look out! Look out! Flee from the land of the north—Yahweh declares- for I have scattered you to the four winds of heaven—Yahweh declares.

Zecharaih 2:11 Look out! Make your escape, Zion, now living with the daughter of Babylon!

Zecharaih 2:12 For Yahweh Sabaoth says this, since the Glory commissioned me, about the nations who plundered you, 'Whoever touches you touches the apple of my eye.

Zecharaih 2:13 Now look, I shall wave my hand over them and they will be plundered by those whom they have enslaved.' Then you will know that Yahweh Sabaoth has sent me!

Zecharaih 2:14 Sing, rejoice, daughter of Zion, for now I am coming to live among you -Yahweh declares!

Zecharaih 2:15 And on that day many nations will be converted to Yahweh. Yes, they will become his people, and they will live among you. Then you will know that Yahweh Sabaoth has sent me to you!

Zecharaih 2:16 Yahweh will take possession of Judah, his portion in the Holy Land, and again make Jerusalem his choice.

Zecharaih 2:17 Let all people be silent before Yahweh, now that he is stirring from his holy Dwelling!

Zecharaih 3:1 He then showed me the high priest Joshua, standing before the angel of Yahweh, with Satan standing on his right to accuse him.

Zecharaih 3:2 The angel of Yahweh said to Satan, 'May Yahweh rebuke you, Satan! May Yahweh rebuke you, since he has made Jerusalem his choice. Is not this man a brand snatched from the fire?'

Zecharaih 3:3 Now Joshua was dressed in dirty clothes as he stood before the angel.

Zecharaih 3:4 The latter then spoke as follows to those who were standing before him, 'Take off his dirty clothesand dress him in splendid robes

Zecharaih 3:5 and put a clean turban on his head.' So they put a clean turban on his head and dressed him in clean clothes, while the angel of Yahweh stood byand said, 'You see, I have taken your guilt away.'

Zecharaih 3:6 The angel of Yahweh then made this declaration to Joshua,

Zecharaih 3:7 'Yahweh Sabaoth says this, "If you walk in my ways and keep my ordinances, you shall govern my house, you shall watch over my courts, and I will give you free access among those in attendance here.

Zecharaih 3:8 'So listen, High Priest Joshua, you and the colleagues over whom you preside—for they are an omen of things to come—for now I shall bring in my servant the Branch, and I shall remove this country's guilt in a single day.

Zecharaih 3:9 For this is the stone which I have put before Joshua, a stone on which are seven eyes; and I myself shall cut the inscription on it—Yahweh Sabaoth declares."

Zecharaih 3:10 On that day—Yahweh Sabaoth declares—invite each other to come under your vine and your fig tree." '

Zecharaih 4:1 The angel who was talking to me came back and roused me as though rousing someone who was asleep.

Zecharaih 4:2 And he asked me, 'What do you see?' I replied, 'As I look, there is a lamp-stand entirely of gold with a bowl at the top of it; it holds seven lamps, with seven openings for the lamps on it.

Zecharaih 4:3 By it are two olive trees, one to the right and the other to the left.'

Zecharaih 4:4 I then said to the angel who was talking to me, 'What are those things, my lord?'

Zecharaih 4:5 The angel who was talking to me replied, 'Do you not know what they are?' I said, 'No, my lord.'

Zecharaih 4:6 He then gave me this answer,'These seven are the eyes of Yahweh, which range over the whole world.'

Zecharaih 4:7 'What are you, great mountain? Beside Zerubbabel you shall become a plain! He will bring out the keystone while it is cheered with Hurrah! Hurrah!'

Zecharaih 4:8 The word of Yahweh was addressed to me as follows,

Zecharaih 4:9 'The hands of Zerubbabel have laid the foundation of this Temple; his hands will finish it. (Then you will know that Yahweh Sabaoth has sent me to you.)

Zecharaih 4:10 A day of little things, no doubt, but who would dare despise it? How they will rejoice when they see the chosen stone in the hands of Zerubbabel!'

Zecharaih 4:11 Then I went on to ask him, 'What is the meaning of these two olive trees, to right and left of the lamp-stand?'

Zecharaih 4:12 (And I went on to ask him further, 'What is the meaning of the two olive branches discharging oil through the two golden openings?')

Zecharaih 4:13 He replied, 'Do you not know what they are?' I said, 'No, my lord.'

Zecharaih 4:14 He said, 'These are the two anointed ones in attendance on the Lord of the whole world. This is the word of Yahweh with regard to Zerubbabel, 'Not by might and not by power, but by my spirit'—says Yahweh Sabaoth.

Zecharaih 5:1 Again raising my eyes, I had a vision. There was a flying scroll.

Zecharaih 5:2 The angel who was talking to me said, 'What do you see?' I replied, 'I see a flying scroll; it is twenty cubits long and ten cubits wide.'

Zecharaih 5:3 He then said to me, 'This is God's curse sweeping across the face of the whole country; for, according to what it says on one side, every thief will be banished and, according to what it says on the other, everyone who commits perjury in my name will be banished from it.

Zecharaih 5:4 I am going to release it—Yahweh Sabaoth declares—for it to enter the house of the thief and of anyone who commits perjury in my name, for it to settle deep within his house and consume it, timber, stone and all.'

Zecharaih 5:5 The angel who was talking to me appeared and said to me, 'Raise your eyes, and see what this is, going along.'

Zecharaih 5:6 I said, 'What is it?' He said, 'It is a bushel measure going along.' He went on, 'This is their guilt throughout the country.'

Zecharaih 5:7 At this, a disc of lead was raised, and I saw a woman sitting inside the barrel.

Zecharaih 5:8 He said, 'This is Wickedness.' And he rammed her back into the barrel and jammed its mouth shut with the mass of lead.

Zecharaih 5:9 I raised my eyes, and there were two women appearing. The wind caught their wings—they had wings like a stork's; they raised the barrel midway between earth and heaven.

Zecharaih 5:10 I then said to the angel who was talking to me, 'Where are they taking the barrel?'

Zecharaih 5:11 He replied, 'To build a temple for it in the land of Shinar and make a pedestal on which to put it.'

Zecharaih 6:1 Again I raised my eyes, and this is what I saw: four chariots coming out between two mountains, and the mountains were mountains of bronze.

Zecharaih 6:2 The first chariot had red horses, the second chariot had black horses,

Zecharaih 6:3 the third chariot had white horses and the fourth chariot had vigorous, piebald horses.

Zecharaih 6:4 I asked the angel who was talking to me, 'What are these, my lord?'

Zecharaih 6:5 The angel replied, 'They are the four winds of heaven now leaving, after attending the Lord of the whole world.

Zecharaih 6:6 The black horses are leaving for the land of the north; the white are following them, and the piebald are leaving for the land of the south.'

Zecharaih 6:7 They came out vigorously, eager to patrol the world. He said to them, 'Go and patrol the world.' And they patrolled the world.

Zecharaih 6:8 He called to me and said, 'Look, the ones going to the land of the north brought my spirit to rest on the land of the north.'

Zecharaih 6:9 Then the word of Yahweh was addressed to me as follows,

Zecharaih 6:10 'Collect silver and gold from the exiles, from Heldai, Tobijah and Jedaiah, then (you yourself go the same day) go to the house of Josiah son of Zephaniah, who has arrived from Babylon.

Zecharaih 6:11 Then, taking the silver and gold, make a crown and place it on the head of the high priest Joshua son of Jehozadak.

Zecharaih 6:12 And say this to him, “Yahweh Sabaoth says this: Here is a man whose name is Branch; where he is, there will be a branching out (and he will rebuild Yahweh’s sanctuary).

Zecharaih 6:13 Yes, he is the one who will rebuild Yahweh’s sanctuary; he will wear the royal insignia and sit on his throne and govern, with a priest on his right. Perfect peace will reign between these two.

Zecharaih 6:14 And the crown will serve Heldai, Tobijah, Jedaiah and the son of Zephaniah as a memorial of favour in Yahweh’s sanctuary.

Zecharaih 6:15 And those now far away will come and work on the building of Yahweh’s sanctuary.” ‘Then you will know that Yahweh Sabaoth has sent me to you. It will happen if you diligently obey the voice of Yahweh your God.’

Zecharaih 7:1 In the fourth year of King Darius, the word of Yahweh was addressed to Zechariah on the fourth day of the ninth month, the month of Chislev.

Zecharaih 7:2 Bethel sent Sharezer with a deputation to entreat Yahweh’s favour

Zecharaih 7:3 and to ask the priests in the Temple of Yahweh Sabaoth and the prophets, ‘Ought I to go on mourning and fasting in the fifth month as I have been doing for so many years past?’

Zecharaih 7:4 Then the word of Yahweh Sabaoth was addressed to me as follows,

Zecharaih 7:5 ‘Say to all the people of the country and to the priests, “While you have been fasting and mourning in the fifth and seventh months for the past seventy years, have you really been fasting for my sake?

Zecharaih 7:6 And when you were eating and drinking, were you not eating and drinking for your own sake?

Zecharaih 7:7 Do you not know the words which Yahweh proclaimed through the prophets in the past, when Jerusalem was inhabited and secure, as were her surrounding towns, and when the Negeb and the lowlands were inhabited?” ‘ (

Zecharaih 7:8 The word of Yahweh was addressed to Zechariah as follows,

Zecharaih 7:9 ‘Yahweh Sabaoth says this.) He said, “Apply the law fairly, and show faithful love and compassion towards one another.

Zecharaih 7:10 Do not oppress the widow and the orphan, the foreigner and the poor, and do not secretly plan evil against one another.”

Zecharaih 7:11 But they would not listen; they turned a rebellious shoulder; they stopped their ears rather than hear;

Zecharaih 7:12 they made their hearts adamant rather than listen to the teaching and the words that Yahweh Sabaoth had sent—by his spirit—through the prophets in the past; and consequently the fury of Yahweh Sabaoth overtook them.

Zecharaih 7:13 And so, since when he called they would not listen, “I would not listen when they called”, says Yahweh Sabaoth,

Zecharaih 7:14 “but scattered them among all the nations unknown to them. Hence, after they had gone, the country was deserted, and no one came or went. They had turned a land of delights into a desert.” ‘

Zecharaih 8:1 The word of Yahweh Sabaoth came as follows:

Zecharaih 8:2 Yahweh Sabaoth says this: I have been burning with jealousy for Zion, with furious jealousy for her sake.

Zecharaih 8:3 Yahweh says this: I am coming back to Zion and shall live in the heart of Jerusalem. Jerusalem will be called Faithful City and the mountain of Yahweh Sabaoth, the Holy Mountain.

Zecharaih 8:4 Yahweh Sabaoth says this: Aged men and women once again will sit in the squares of Jerusalem, each with a stick to lean on because of their great age.

Zecharaih 8:5 And the squares of the city will be full of boys and girls playing there.

Zecharaih 8:6 Yahweh Sabaoth says this: If this seems a miracle to the remnant of this people (in those days), will it seem one to me? declares Yahweh.

Zecharaih 8:7 Yahweh Sabaoth says this: Look, I shall rescue my people from the countries of the east and from the countries of the west.

Zecharaih 8:8 I shall bring them back to live in the heart of Jerusalem, and they will be my people and I shall be their God, faithful and just.

Zecharaih 8:9 ‘Yahweh Sabaoth says this, “Take heart, you who today hear these promises uttered by the prophets since the day when the foundations of the Temple of Yahweh Sabaoth were laid, that the sanctuary would indeed be rebuilt.

Zecharaih 8:10 For up to now, men were not paid their wages and nothing was paid for the animals either; and it has not been safe for anyone to come and go, because of the enemy, since I had set each one against everyone else.

Zecharaih 8:11 But from now on, I shall not treat the remnant of this people as I have treated them in time past—declares Yahweh Sabaoth.

Zecharaih 8:12 Now they will sow in peace; the vine will give its fruit, the soil will give its produce and heaven will give its dew. I shall bestow all these on the remnant of this people.

Zecharaih 8:13 Just as once you were a curse among the nations, House of Judah and House of Israel, so now I shall save you, and you will be a blessing. Do not be afraid. Take heart!”

Zecharaih 8:14 ‘For Yahweh Sabaoth says this, “Just as I resolved to ill-treat you when your ancestors provoked me to anger and did not relent—says Yahweh Sabaoth-

Zecharaih 8:15 so now I have changed my mind and intend to treat Jerusalem and the House of Judah well. Do not be afraid!

Zecharaih 8:16 “These are the things that you must do. Speak the truth to one another; at your gates, administer fair judgement conducive to peace;

Zecharaih 8:17 do not secretly plot evil against one another; do not love perjury; since I hate all this—Yahweh declares.” ‘

Zecharaih 8:18 The word of Yahweh Sabaoth was addressed to me as follows:

Zecharaih 8:19 ‘Yahweh Sabaoth says this, “The fast of the fourth month, the fast of the fifth, the fast of the seventh and the fast of the tenth are to become glad, joyful, happy festivals for the House of Judah. So love truth and peace!” ‘

Zecharaih 8:20 ‘Yahweh Sabaoth says this, “In the future, peoples and citizens of many cities will come;

Zecharaih 8:21 and citizens of one city will go to the next and say: We must certainly go to entreat Yahweh’s favour and seek out Yahweh Sabaoth; I am going myself.

Zecharaih 8:22 Yes, many peoples and great nations will seek out Yahweh Sabaoth in Jerusalem and entreat Yahweh’s favour.”

Zecharaih 8:23 ‘Yahweh Sabaoth says this, “In those days, ten men from nations of every language will take a Jew by the sleeve and say: We want to go with you, since we have learnt that God is with you.” ‘

Zecharaih 9:1 A proclamation. The word of Yahweh is against Hadrach, it has come to rest on Damascus, for the source of Aram belongs to Yahweh no less than all the tribes of Israel;

Zecharaih 9:2 on Hamath too, which borders on it, and on (Tyre and) Sidon, despite her acumen.

Zecharaih 9:3 Tyre has built herself a fortress, has heaped up silver like dust and gold like the dirt of the streets.

Zecharaih 9:4 And now the Lord is going to dispossess her; at sea he will break her power, and she herself will go up in flames.

Zecharaih 9:5 Seeing this, Ashkelon will be terrified, Gaza too, and writhe with grief, Ekron too, at the ruin of her prospects; the king will vanish from Gaza and Ashkelon be unpeopled,

Zecharaih 9:6 while a half-breed will live in Ashdod! Yes, I shall destroy the pride of the Philistine;

Zecharaih 9:7 I shall snatch his blood from his mouth, his abominations from between his teeth. But his remnant too will belong to our God, becoming like a clan in Judah, and Ekron will become like a Jebusite.

Zecharaih 9:8 I shall stand guard before my home to defend it against all comers, and no oppressor will overrun them ever again, for now I am on the alert.

Zecharaih 9:9 Rejoice heart and soul, daughter of Zion! Shout for joy, daughter of Jerusalem! Look, your king is approaching, he is vindicated and victorious, humble and riding on a donkey, on a colt, the foal of a donkey.

Zecharaih 9:10 He will banish chariots from Ephraim and horses from Jerusalem; the bow of war will be banished. He will proclaim peace to the nations, his empire will stretch from sea to sea, from the River to the limits of the earth.

Zecharaih 9:11 As for you, because of the blood of your covenant I have released your prisoners from the pit in which there is no water.

Zecharaih 9:12 Come back to the fortress, you prisoners waiting in hope. This very day, I vow, I shall make it up to you twice over.

Zecharaih 9:13 For I have strung Judah as a bow for myself, laid Ephraim on the string as an arrow, have roused your sons, Zion, against your sons, Javan, and have made you like a warrior’s sword.

Zecharaih 9:14 Then Yahweh will appear above them and his arrow will flash out like lightning. (The Lord) Yahweh will sound the trumpet and advance in the storm-winds of the south.

Zecharaih 9:15 Yahweh Sabaoth will protect them! They will devour, will trample on the sling-stones, they will drink blood like wine, awash like bowls, like the corners of the altar.

Zecharaih 9:16 Yahweh their God will give them victory when that day comes, like the sheep who are his people; yes, the stones of a diadem will sparkle over his country.

Zecharaih 9:17 How fine, how splendid that will be, with wheat to make the young men flourish, and new wine the maidens!

Zecharaih 10:1 Ask Yahweh for rain in autumn and at the time of the spring rains. Yahweh is the one to make the storm-clouds. He will give them showers of rain; to each, grass in his field.

Zecharaih 10:2 Since the domestic idols have talked nonsense, and the diviners have seen false signs, and dreams have purveyed delusions, affording empty comfort, that is why they have strayed like sheep, in distress for want of a shepherd.

Zecharaih 10:3 My anger has been roused by the shepherds, and I shall vent it on the he-goats. When Yahweh Sabaoth comes to visit his flock, the House of Judah, he will make it his royal war-horse.

Zecharaih 10:4 From it will emerge Cornerstone and Tent-peg, from it, Bow-ready-for-Battle, from it, every type of leader. Together

Zecharaih 10:5 they will be like warriors trampling the dirt of the streets in battle; when they fight, because Yahweh is with them, they will put mounted men to rout.

Zecharaih 10:6 Then I shall make the House of Judah mighty and the House of Joseph victorious. I shall restore them, because I have taken pity on them, and they will be as though I had never cast them off, for I am Yahweh their God and shall answer their prayer.

Zecharaih 10:7 Ephraim will be like a warrior. Their hearts will be cheered as though by wine. Their children will see this and rejoice, their hearts will exult in Yahweh.

Zecharaih 10:8 I shall whistle to them and gather them in, for I have redeemed them; they will be as numerous as they used to be.

Zecharaih 10:9 I shall scatter them among the peoples but in distant countries they will remember me, they will instruct their children and then return.

Zecharaih 10:10 I shall bring them home from Egypt and gather them back from Assyria; I shall lead them into Gilead and the Lebanon, and even that will not be large enough for them.

Zecharaih 10:11 They will cross the sea of Egypt (and the waves of the sea will be struck); all the depths of the River will be dried up. The arrogance of Assyria will be cast down and the sceptre of Egypt taken away.

Zecharaih 10:12 I shall make them mighty in Yahweh, and they will march in my name—Yahweh declares.

Zecharaih 11:1 Open your gateways, Lebanon, and the fire shall burn down your cedar trees!

Zecharaih 11:2 Wail, juniper, for the cedar tree has fallen, the majestic ones have been ravaged! Wail, oaks of Bashan, for the impenetrable forest has been felled!

Zecharaih 11:3 The sound of the wailing of shepherds! Their majesty has been ravaged. The sound of the roaring of young lions! The pride of the Jordan has been ravaged.

Zecharaih 11:4 Yahweh my God says this, 'Pasture the sheep for slaughter,

Zecharaih 11:5 whose buyers kill them and go unpunished, whose sellers say of them, "Blessed be Yahweh; now I am rich!" and whose own shepherds show them no pity.

Zecharaih 11:6 For I shall show no further pity for the inhabitants of the country—Yahweh declares! Instead, I shall put everyone into the clutches of a neighbour, into the clutches of the king. They will crush the country and I shall not rescue anyone from their clutches.’

Zecharaih 11:7 Then I pastured for slaughter the sheep belonging to the sheep-dealers. I took two staves: the one I called ‘Goodwill’, the other ‘Couplers’; and I pastured the sheep myself,

Zecharaih 11:8 getting rid of three shepherds in one month. But I lost patience with them, and they equally detested me.

Zecharaih 11:9 I then said, ‘I am not going to pasture you any more; the one doomed to die can die; the one doomed to perish can perish; and the rest can devour one another.’

Zecharaih 11:10 I then took my staff, ‘Goodwill’, and broke it in half, to break my covenant, which I had made with all the peoples.

Zecharaih 11:11 When it was broken, that day the sheep-dealers, who were watching me, realised that this had been a word of Yahweh.

Zecharaih 11:12 I then said to them, ‘If you see fit, give me my wages; if not, never mind.’ So they weighed out my wages: thirty shekels of silver.

Zecharaih 11:13 Yahweh said to me, ‘Throw it to the smelter, this princely sum at which they have valued me!’ Taking the thirty shekels of silver, I threw them into the Temple of Yahweh, for the smelter.

Zecharaih 11:14 I then broke my second staff, ‘Couplers,’ in half, to rupture the brotherly relationship between Judah and Israel.

Zecharaih 11:15 Next, Yahweh said to me, ‘This time, take the gear of a good-for-nothing shepherd.

Zecharaih 11:16 For I am now going to raise a shepherd in this country, who will not bother about the lost, who will not go in search of the stray, who will not heal the injured, who will not support the swollen, but who will eat the meat of the fat ones, tearing off their very hoofs.

Zecharaih 11:17 Disaster to the shepherd who deserts his flock! May the sword attack his arm and his right eye! May his arm shrivel completely and his right eye be totally blinded!’

Zecharaih 12:1 A proclamation. The word of Yahweh about Israel (and also about Judah). Yahweh, who spread out the heaven and founded the earth and formed the human spirit within, declares:

Zecharaih 12:2 ‘Look, I shall make Jerusalem a cup to set all the surrounding peoples reeling. (That will be at the time of the siege of Jerusalem.)

Zecharaih 12:3 ‘When that day comes, I shall make Jerusalem a stone too heavy for all the peoples to lift; all those who try to lift it will hurt themselves severely, although all the nations of the world will be massed against her.

Zecharaih 12:4 When that day comes—declares Yahweh—I shall strike all the horses with panic and their riders with madness. And I shall strike all the peoples with blindness. (But I shall keep watch over Judah.)

Zecharaih 12:5 Then the rulers of Judah will say to themselves, “The strength of the inhabitants of Jerusalem lies in Yahweh Sabaoth their God.”

Zecharaih 12:6 When that day comes, I shall make the rulers of Judah like a brazier burning in a pile of wood, like a torch flaming in a sheaf; and they will devour all the peoples round them to right and left. And Jerusalem will be full of people as before, where she stands (in Jerusalem).

Zecharaih 12:7 Yahweh will first save the tents of Judah, so that the glory of the House of David and the glory of the inhabitants of Jerusalem do not increase at Judah’s expense.

Zecharaih 12:8 When that day comes, Yahweh will protect the inhabitants of Jerusalem; and the frailest of them will be like David when that day comes, and the House of David will be like God, like the angel of Yahweh, at their head.

Zecharaih 12:9 ‘When that day comes, I shall set about destroying all the nations who advance against Jerusalem.

Zecharaih 12:10 But over the House of David and the inhabitants of Jerusalem I shall pour out a spirit of grace and prayer, and they will look to me. They will mourn for the one whom they have pierced as though for an only child, and weep for him as people weep for a first-born child.

Zecharaih 12:11 When that day comes, the mourning in Jerusalem will be as great as the mourning for Hadad Rimmon in the Plain of Megiddo.

Zecharaih 12:12 And the country will mourn clan by clan: The clan of the House of David by itself, and their women by themselves; the clan of the House of Nathan by itself, and their women by themselves;

Zecharaih 12:13 the clan of the House of Levi by itself, and their women by themselves; the clan of the House of Shimei by itself, and their women by themselves;

Zecharaih 12:14 all the rest of the clans, every clan by itself, and their women by themselves.’

Zecharaih 13:1 ‘When that day comes, a fountain will be opened for the House of David and the inhabitants of Jerusalem, to wash sin and impurity away.

Zecharaih 13:2 ‘When that day comes—Yahweh declares—I shall cut off the names of the idols from the country, and they will never be remembered again; I shall also rid the country of the prophets, and of the spirit of impurity.

Zecharaih 13:3 Then, if anyone still goes on prophesying, his parents, his own father and mother will say to him, “You shall not live, since you utter lies in Yahweh’s name.” And even while he is prophesying, his parents, his own father and mother will pierce him through.

Zecharaih 13:4 When that day comes, the prophets will all be ashamed to relate their visions when they prophesy and no longer put on their hair cloaks with intent to deceive.

Zecharaih 13:5 Instead, they will say, “I am no prophet. I am a man who tills the soil, for the land has been my living since I was a boy.”

Zecharaih 13:6 And if anyone asks him, “What are those gashes on your chest?” he will reply, “I got them when I was with my friends.” ‘

Zecharaih 13:7 Awake, sword, against my shepherd, against the man who is close to me- declares Yahweh Sabaoth! Strike the shepherd, scatter the sheep! And I shall turn my hand against the young!

Zecharaih 13:8 So it will be, throughout the country- declares Yahweh Sabaoth- two-thirds in it will be cut off (be killed) and the other third will be left.

Zecharaih 13:9 I shall pass this third through the fire, refine them as silver is refined, test them as gold is tested. He will call on my name and I shall answer him; I shall say, ‘He is my people,’ and he will say, ‘Yahweh is my God!’

Zecharaih 14:1 Look, the Day of Yahweh is coming, when the spoils taken from you will be shared out among you.

Zecharaih 14:2 For I shall gather all the nations to Jerusalem for battle. The city will be taken, the houses plundered, the women ravished. Half the city will go into exile, but the rest of the people will not be ejected from the city.

Zecharaih 14:3 Then Yahweh will sally out and fight those nations as once he fought on the day of battle.

Zecharaih 14:4 When that day comes, his feet will rest on the Mount of Olives, which faces Jerusalem on the east, and the Mount of Olives will be split in half from east to west, forming a huge valley; half the Mount will recede northwards, the other half southwards.

Zecharaih 14:5 The valley between the hills will be filled in, yes, it will be blocked as far as Jasol, it will be filled in as it was by the earthquake in the days of Uzziah king of Judah. And Yahweh my God will come, and all the holy ones with him.

Zecharaih 14:6 That Day, there will be no light, but only cold and frost.

Zecharaih 14:7 And it will be one continuous day—Yahweh knows—there will be no more day and night, and it will remain light right into the time of evening.

Zecharaih 14:8 When that Day comes, living waters will issue from

Jerusalem, half towards the eastern sea, half towards the western sea; they will flow summer and winter.

Zecharaih 14:9 Then Yahweh will become king of the whole world. When that Day comes, Yahweh will be the one and only and his name the one name.

Zecharaih 14:10 The entire country will be transformed into plain, from Geba to Rimmon in the Negeb, but Jerusalem will stand high in her place and be full of people from the Benjamin Gate to the site of the earlier gate, to the Corner Gate, and from the Tower of Hananel to the king's wine-presses.

Zecharaih 14:11 People will make their homes there. The curse of destruction will be lifted; Jerusalem will be safe to live in.

Zecharaih 14:12 And this is the plague with which Yahweh will strike all the nations who have fought against Jerusalem; their flesh will rot while they are still standing on their feet; their eyes will rot in their sockets; their tongues will rot in their mouths.

Zecharaih 14:13 When that Day comes, a great terror will fall on them from Yahweh; each man will grab his neighbour's hand and they will fall to fighting among themselves.

Zecharaih 14:14 Even Judah will fight against Jerusalem. The wealth of all the surrounding nations will be heaped together: gold, silver, clothing, in vast quantity.

Zecharaih 14:15 And the plague afflicting the horses, mules, camels, donkeys and all the other animals in those armies will be the same.

Zecharaih 14:16 After this, all the survivors of all the nations which have attacked Jerusalem will come up year after year to worship the King, Yahweh Sabaoth, and to keep the feast of Shelters.

Zecharaih 14:17 Should one of the races of the world fail to come up to Jerusalem to worship the King, Yahweh Sabaoth, there will be no rain for that one.

Zecharaih 14:18 Should the race of Egypt fail to come up and pay its visit, on it will fall the plague which Yahweh will inflict on each of those nations which fail to come up to keep the feast of Shelters.

Zecharaih 14:19 Such will be the punishment for Egypt and the punishment for all the nations which fail to come up to keep the feast of Shelters.

Zecharaih 14:20 When that Day comes, the very bells on the horses will be inscribed with the words, 'Sacred to Yahweh', and the cooking pots of the house of Yahweh will be as holy as the sprinkling bowls before the altar.

Zecharaih 14:21 Yes, every cooking pot in Jerusalem and in Judah shall be sacred to Yahweh Sabaoth, and all who come to offer sacrifice will help themselves and do their cooking in them, and there will be no more traders in the Temple of Yahweh Sabaoth, when that Day comes.

Malachi

1:1 A message. The word of Yahweh to Israel through Malachi.

Malachi 1:2 'I have loved you, says Yahweh. But you ask, "How have you shown your love?" Was not Esau Jacob's brother? declares Yahweh; even so, I loved Jacob

Malachi 1:3 but I hated Esau. I turned his mountains into a desert and his heritage into dwellings in the wastelands.

Malachi 1:4 If Edom says, "We have been struck down but we shall rebuild our ruins," Yahweh Sabaoth says this, "Let them build, but I shall pull down! They will be known as Land of Wickedness and Nation-with-which-Yahweh-is-angry-for-ever.

Malachi 1:5 You will see this yourselves and you will say: Yahweh is mighty beyond the borders of Israel."

Malachi 1:6 'The son honours his father, the slave stands in awe of his master. But if I am indeed father, where is the honour due to me? And if I am indeed master, where is the awe due to me? says Yahweh Sabaoth to you priests who despise my name. You ask, "How have we despised your name?"

Malachi 1:7 By putting polluted food on my altar. You ask, "How have we polluted you?" By saying, "The table of Yahweh deserves no respect."

Malachi 1:8 When you bring blind animals for sacrifice, is this not wrong? When you bring the lame and the diseased, is this not wrong? If you offer them to your governor, see if he is pleased with them or receives you graciously, says Yahweh Sabaoth.

Malachi 1:9 In that case, try pleading with God to take pity on us (that is what you have done), and will he take any notice? says Yahweh Sabaoth.

Malachi 1:10 Why does one of you not close the doors and so stop the pointless lighting of fires on my altar? I am not pleased with you, says Yahweh Sabaoth; from your hands I find no offerings acceptable.

Malachi 1:11 But from farthest east to farthest west my name is great among the nations, and everywhere incense and a pure gift are offered to my name, since my name is great among the nations, says Yahweh Sabaoth.

Malachi 1:12 'But you have profaned it by saying, "The table of the Lord is polluted, hence the food offered on it deserves no respect."

Malachi 1:13 You say, "How tiresome it all is!" and sniff disdainfully at me, says Yahweh Sabaoth. You bring a stolen, lame or diseased animal, you bring that as an offering! Am I to accept this from you? says Yahweh Sabaoth.

Malachi 1:14 Cursed be the rogue who has a male in his flock but pays his vow by sacrificing a blemished animal to me! For I am a great king, says Yahweh Sabaoth, and among the nations my name inspires awe.'

Malachi 2:1 'And now, priests, this commandment is for you.

Malachi 2:2 If you will not listen, if you will not sincerely resolve to glorify my name, says Yahweh Sabaoth, I shall certainly lay a curse on you and I shall curse your blessing. Indeed I will lay a curse, for none of you makes this resolve.

Malachi 2:3 Now, I am going to break your arm and throw offal in your faces—the offal of your solemn feasts—and sweep you away with it.

Malachi 2:4 Then you will know that I sent this commandment to you, to affirm my intention to maintain my covenant with Levi, says Yahweh Sabaoth.

Malachi 2:5 My covenant was with him—a covenant of life and peace, and these were what I gave him—a covenant of respect, and he respected me and held my name in awe.

Malachi 2:6 The law of truth was in his mouth and guilt was not found on his lips; he walked in peace and justice with me and he converted many from sinning.

Malachi 2:7 The priest's lips ought to safeguard knowledge; his mouth is where the law should be sought, since he is Yahweh Sabaoth's messenger.

Malachi 2:8 But you yourselves have turned aside from the way; you have caused many to lapse by your teaching. Since you have destroyed the covenant of Levi, says Yahweh Sabaoth,

Malachi 2:9 so I in my turn have made you contemptible and vile to the whole people, for not having kept my ways and for being partial in applying the law.

Malachi 2:10 'Is there not one Father of us all? Did not one God create us? Why, then, do we break faith with one another, profaning the covenant of our ancestors?

Malachi 2:11 Judah has broken faith; a detestable thing has been done in Israel and in Jerusalem. For Judah has profaned Yahweh's beloved sanctuary; he has married the daughter of an alien god.

Malachi 2:12 May Yahweh deprive such an offender of witness and advocate in the tents of Jacob among those who present offerings to Yahweh Sabaoth!

Malachi 2:13 'And here is something else you do: you cover the altar of Yahweh with tears, with weeping and wailing, because he now refuses to consider the offering or to accept it from you.

Malachi 2:14 And you ask, "Why?" Because Yahweh stands as witness between you and the wife of your youth, with whom you have broken faith, even though she was your partner and your wife by covenant.

Malachi 2:15 Did he not create a single being, having flesh and the breath of life? And what does this single being seek? God—given offspring! Have respect for your own life then, and do not break faith with the wife of your youth.

Malachi 2:16 For I hate divorce, says Yahweh, God of Israel, and people concealing their cruelty under a cloak, says Yahweh Sabaoth. Have respect for your own life then, and do not break faith.

Malachi 2:17 'You have wearied Yahweh with your talk. You ask, "How have we wearied him?" When you say, "Any evil-doer is good as far as Yahweh is concerned; indeed he is delighted with them"; or when you say, "Where is the God of fair judgement now?"

Malachi 3:1 'Look, I shall send my messenger to clear a way before me. And suddenly the Lord whom you seek will come to his Temple; yes, the angel of the covenant, for whom you long, is on his way, says Yahweh Sabaoth.

Malachi 3:2 Who will be able to resist the day of his coming? Who will remain standing when he appears? For he will be like a refiner's fire, like fullers' alkali.

Malachi 3:3 He will take his seat as refiner and purifier; he will purify the sons of Levi and refine them like gold and silver, so that they can make the offering to Yahweh with uprightness.

Malachi 3:4 The offering of Judah and Jerusalem will then be acceptable to Yahweh as in former days, as in the years of old.

Malachi 3:5 I am coming to put you on trial and I shall be a ready witness against sorcerers, adulterers, perjurers, and against those who oppress the wage-earner, the widow and the orphan, and who rob the foreigner of his rights and do not respect me, says Yahweh Sabaoth.

Malachi 3:6 'No; I, Yahweh, do not change; and you have not ceased to be children of Jacob!

Malachi 3:7 Ever since the days of your ancestors, you have evaded my statutes and not observed them. Return to me and I will return to you, says Yahweh Sabaoth. You ask, "How are we to return?

Malachi 3:8 Can a human being cheat God?" Yet you try to cheat me! You ask, "How do we try to cheat you?" Over tithes and contributions.

Malachi 3:9 A curse lies on you because you, this whole nation, try to cheat me.

Malachi 3:10 Bring the tithes in full to the treasury, so that there is food in my house; put me to the test now like this, says Yahweh Sabaoth, and see if I do not open the floodgates of heaven for you and pour out an abundant blessing for you.

Malachi 3:11 For your sakes, I shall forbid the locust to destroy the produce of your soil or prevent the vine from bearing fruit in your field, says Yahweh Sabaoth,

Malachi 3:12 and all the nations will call you blessed, for you will be a land of delights, says Yahweh Sabaoth.

Malachi 3:13 'You have said harsh things about me, says Yahweh. And yet you say, "What have we said against you?"

Malachi 3:14 You have said, "It is useless to serve God; what is the good of keeping his commands or of walking mournfully before Yahweh Sabaoth?

Malachi 3:15 In fact, we now call the proud the happy ones; the evil-doers are the ones who prosper; they put God to the test, yet come to no harm!" '

Malachi 3:16 Then those who feared Yahweh talked to one another about this, and Yahweh took note and listened; and a book of remembrance was written in his presence recording those who feared him and kept his name in mind.

Malachi 3:17 'On the day when I act, says Yahweh Sabaoth, they will be my most prized possession, and I shall spare them in the way a man spares the son who serves him.

Malachi 3:18 Then once again you will see the difference between the upright person and the wicked one, between the one who serves God and the one who does not serve him.

Malachi 3:19 'For look, the Day is coming, glowing like a furnace. All the proud and all the evil-doers will be the stubble, and the Day, when it comes, will set them ablaze, says Yahweh Sabaoth, leaving them neither root nor branch.

Malachi 3:20 But for you who fear my name, the Sun of justice will rise with healing in his rays, and you will come out leaping like calves from the stall,

Malachi 3:21 and trample on the wicked, who will be like ashes under the soles of your feet on the day when I act, says Yahweh Sabaoth.

Malachi 3:22 'Remember the Law of my servant Moses to whom at Horeb I prescribed decrees and rulings for all Israel.

Malachi 3:23 'Look, I shall send you the prophet Elijah before the great and awesome Day of Yahweh comes.

Malachi 3:24 He will reconcile parents to their children and children to their parents, to forestall my putting the country under the curse of destruction.'

Matthew

1:1 Roll of the genealogy of Jesus Christ, son of David, son of

Abraham:

Matthew 1:2 Abraham fathered Isaac, Isaac fathered Jacob, Jacob fathered Judah and his brothers,

Matthew 1:3 Judah fathered Perez and Zerah, whose mother was Tamar, Perez fathered Hezron, Hezron fathered Ram,

Matthew 1:4 Ram fathered Amminadab, Amminadab fathered Nahshon, Nahshon fathered Salmon,

Matthew 1:5 Salmon fathered Boaz, whose mother was Rahab, Boaz fathered Obed, whose mother was Ruth, Obed fathered Jesse;

Matthew 1:6 and Jesse fathered King David. David fathered Solomon, whose mother had been Uriah's wife,

Matthew 1:7 Solomon fathered Rehoboam, Rehoboam fathered Abijah, Abijah fathered Asa,

Matthew 1:8 Asa fathered Jehoshaphat, Jehoshaphat fathered Joram, Joram fathered Uzziah,

Matthew 1:9 Uzziah fathered Jotham, Jotham fathered Ahaz, Ahaz fathered Hezekiah,

Matthew 1:10 Hezekiah fathered Manasseh, Manasseh fathered Amon, Amon fathered Josiah;

Matthew 1:11 and Josiah fathered Jechoniah and his brothers. Then the deportation to Babylon took place.

Matthew 1:12 After the deportation to Babylon: Jechoniah fathered Shealtiel, Shealtiel fathered Zerubbabel,

Matthew 1:13 Zerubbabel fathered Abiud, Abiud fathered Eliakim, Eliakim fathered Azor,

Matthew 1:14 Azor fathered Zadok, Zadok fathered Achim, Achim fathered Eliud,

Matthew 1:15 Eliud fathered Eleazar, Eleazar fathered Matthan, Matthan fathered Jacob;

Matthew 1:16 and Jacob fathered Joseph the husband of Mary; of her was born Jesus who is called Christ.

Matthew 1:17 The sum of generations is therefore: fourteen from Abraham to David; fourteen from David to the Babylonian deportation; and fourteen from the Babylonian deportation to Christ.

Matthew 1:18 This is how Jesus Christ came to be born. His mother Mary was betrothed to Joseph; but before they came to live together she was found to be with child through the Holy Spirit.

Matthew 1:19 Her husband Joseph, being an upright man and wanting to spare her disgrace, decided to divorce her informally.

Matthew 1:20 He had made up his mind to do this when suddenly the angel of the Lord appeared to him in a dream and said, 'Joseph son of David, do not be afraid to take Mary home as your wife, because she has conceived what is in her by the Holy Spirit.

Matthew 1:21 She will give birth to a son and you must name him Jesus, because he is the one who is to save his people from their sins.'

Matthew 1:22 Now all this took place to fulfil what the Lord had spoken through the prophet:

Matthew 1:23 Look! the virgin is with child and will give birth to a son whom they will call Immanuel, a name which means 'God-is-with-us'.

Matthew 1:24 When Joseph woke up he did what the angel of the Lord had told him to do: he took his wife to his home;

Matthew 1:25 he had not had intercourse with her when she gave birth to a son; and he named him Jesus.

Matthew 2:1 After Jesus had been born at Bethlehem in Judaea during the reign of King Herod, suddenly some wise men came to Jerusalem from the east

Matthew 2:2 asking, 'Where is the infant king of the Jews? We saw his star as it rose and have come to do him homage.'

Matthew 2:3 When King Herod heard this he was perturbed, and so was the whole of Jerusalem.

Matthew 2:4 He called together all the chief priests and the scribes of the people, and enquired of them where the Christ was to be born.

Matthew 2:5 They told him, 'At Bethlehem in Judaea, for this is what the prophet wrote:

Matthew 2:6 And you, Bethlehem, in the land of Judah, you are by no means the least among the leaders of Judah, for from you will come a leader who will shepherd my people Israel.'

Matthew 2:7 Then Herod summoned the wise men to see him privately. He asked them the exact date on which the star had appeared

Matthew 2:8 and sent them on to Bethlehem with the words, 'Go and find out all about the child, and when you have found him, let me know, so that I too may go and do him homage.'

Matthew 2:9 Having listened to what the king had to say, they set out. And suddenly the star they had seen rising went forward and halted over the place where the child was.

Matthew 2:10 The sight of the star filled them with delight,

Matthew 2:11 and going into the house they saw the child with his mother Mary, and falling to their knees they did him homage. Then, opening their treasures, they offered him gifts of gold and frankincense and myrrh.

Matthew 2:12 But they were given a warning in a dream not to go back to Herod, and returned to their own country by a different way.

Matthew 2:13 After they had left, suddenly the angel of the Lord appeared to Joseph in a dream and said, ‘Get up, take the child and his mother with you, and escape into Egypt, and stay there until I tell you, because Herod intends to search for the child and do away with him.’

Matthew 2:14 So Joseph got up and, taking the child and his mother with him, left that night for Egypt,

Matthew 2:15 where he stayed until Herod was dead. This was to fulfil what the Lord had spoken through the prophet: I called my son out of Egypt.

Matthew 2:16 Herod was furious on realising that he had been fooled by the wise men, and in Bethlehem and its surrounding district he had all the male children killed who were two years old or less, reckoning by the date he had been careful to ask the wise men.

Matthew 2:17 Then were fulfilled the words spoken through the prophet Jeremiah:

Matthew 2:18 A voice is heard in Ramah, lamenting and weeping bitterly: it is Rachel weeping for her children, refusing to be comforted because they are no more.

Matthew 2:19 After Herod’s death, suddenly the angel of the Lord appeared in a dream to Joseph in Egypt

Matthew 2:20 and said, ‘Get up, take the child and his mother with you and go back to the land of Israel, for those who wanted to kill the child are dead.’

Matthew 2:21 So Joseph got up and, taking the child and his mother with him, went back to the land of Israel.

Matthew 2:22 But when he learnt that Archelaus had succeeded his father Herod as ruler of Judaea he was afraid to go there, and being warned in a dream he withdrew to the region of Galilee.

Matthew 2:23 There he settled in a town called Nazareth. In this way the words spoken through the prophets were to be fulfilled: He will be called a Nazarene.

Matthew 3:1 In due course John the Baptist appeared; he proclaimed this message in the desert of Judaea,

Matthew 3:2 ‘Repent, for the kingdom of Heaven is close at hand.’

Matthew 3:3 This was the man spoken of by the prophet Isaiah when he said: A voice of one that cries in the desert, ‘Prepare a way for the Lord, make his paths straight.’

Matthew 3:4 This man John wore a garment made of camel-hair with a leather loin-cloth round his waist, and his food was locusts and wild honey.

Matthew 3:5 Then Jerusalem and all Judaea and the whole Jordan district made their way to him, Matthew 3:6 and as they were baptised by him in the river Jordan they confessed their sins.

Matthew 3:7 But when he saw a number of Pharisees and Sadducees coming for baptism he said to them, 'Brood of vipers, who warned you to flee from the coming retribution?

Matthew 3:8 Produce fruit in keeping with repentance,

Matthew 3:9 and do not presume to tell yourselves, "We have Abraham as our father," because, I tell you, God can raise children for Abraham from these stones.

Matthew 3:10 Even now the axe is being laid to the root of the trees, so that any tree failing to produce good fruit will be cut down and thrown on the fire.

Matthew 3:11 I baptise you in water for repentance, but the one who comes after me is more powerful than I, and I am not fit to carry his sandals; he will baptise you with the Holy Spirit and fire.

Matthew 3:12 His winnowing-fan is in his hand; he will clear his threshing-floor and gather his wheat into his barn; but the chaff he will burn in a fire that will never go out.'

Matthew 3:13 Then Jesus appeared: he came from Galilee to the Jordan to be baptised by John.

Matthew 3:14 John tried to dissuade him, with the words, 'It is I who need baptism from you, and yet you come to me!'

Matthew 3:15 But Jesus replied, 'Leave it like this for the time being; it is fitting that we should, in this way, do all that uprightness demands.' Then John gave in to him.

Matthew 3:16 And when Jesus had been baptised he at once came up from the water, and suddenly the heavens opened and he saw the Spirit of God descending like a dove and coming down on him.

Matthew 3:17 And suddenly there was a voice from heaven, 'This is my Son, the Beloved; my favour rests on him.'

Matthew 4:1 Then Jesus was led by the Spirit out into the desert to be put to the test by the devil.

Matthew 4:2 He fasted for forty days and forty nights, after which he was hungry,

Matthew 4:3 and the tester came and said to him, 'If you are Son of God, tell these stones to turn into loaves.'

Matthew 4:4 But he replied, 'Scripture says: Human beings live not on bread alone but on every word that comes from the mouth of God.'

Matthew 4:5 The devil then took him to the holy city and set him on the parapet of the Temple.

Matthew 4:6 'If you are Son of God,' he said, 'throw yourself down; for scripture says: He has given his angels orders about you, and they will carry you in their arms in case you trip over a stone.'

Matthew 4:7 Jesus said to him, 'Scripture also says: Do not put the Lord your God to the test.'

Matthew 4:8 Next, taking him to a very high mountain, the devil showed him all the kingdoms of the world and their splendour.

Matthew 4:9 And he said to him, 'I will give you all these, if you fall at my feet and do me homage.'

Matthew 4:10 Then Jesus replied, 'Away with you, Satan! For scripture says: The Lord your God is the one to whom you must do homage, him alone you must serve.'

Matthew 4:11 Then the devil left him, and suddenly angels appeared and looked after him.

Matthew 4:12 Hearing that John had been arrested he withdrew to Galilee,

Matthew 4:13 and leaving Nazara he went and settled in Capernaum, beside the lake, on the borders of Zebulun and Naphtali.

Matthew 4:14 This was to fulfil what was spoken by the prophet Isaiah:

Matthew 4:15 Land of Zebulun! Land of Naphtali! Way of the sea beyond Jordan. Galilee of the nations!

Matthew 4:16 The people that lived in darkness have seen a great light; on those who lived in a country of shadow dark as death a light has dawned.

Matthew 4:17 From then onwards Jesus began his proclamation with the message, 'Repent, for the kingdom of Heaven is close at hand.'

Matthew 4:18 As he was walking by the Lake of Galilee he saw two brothers, Simon, who was called Peter, and his brother Andrew; they were making a cast into the lake with their net, for they were fishermen.

Matthew 4:19 And he said to them, 'Come after me and I will make you fishers of people.'

Matthew 4:20 And at once they left their nets and followed him.

Matthew 4:21 Going on from there he saw another pair of brothers,James son of Zebedee and his brother John; they were in their boat with their father Zebedee, mending their nets, and he called them.

Matthew 4:22 And at once, leaving the boat and their father, they followed him.

Matthew 4:23 He went round the whole of Galilee teaching in their synagogues, proclaiming the good news of the kingdom and curing all kinds of disease and illness among the people.

Matthew 4:24 His fame spread throughout Syria, and those who were suffering from diseases and painful complaints of one kind or another, the possessed, epileptics, the paralysed, were all brought to him, and he cured them.

Matthew 4:25 Large crowds followed him, coming from Galilee, the Decapolis, Jerusalem, Judaea and Transjordan.

Matthew 5:1 Seeing the crowds, he went onto the mountain. And when he was seated his disciples came to him.

Matthew 5:2 Then he began to speak. This is what he taught them:

Matthew 5:3 How blessed are the poor in spirit: the kingdom of Heaven is theirs.

Matthew 5:4 Blessed are the gentle: they shall have the earth as inheritance.

Matthew 5:5 Blessed are those who mourn: they shall be comforted.

Matthew 5:6 Blessed are those who hunger and thirst for uprightness: they shall have their fill.

Matthew 5:7 Blessed are the merciful: they shall have mercy shown them.

Matthew 5:8 Blessed are the pure in heart: they shall see God.

Matthew 5:9 Blessed are the peacemakers: they shall be recognised as children of God.

Matthew 5:10 Blessed are those who are persecuted in the cause of uprightness: the kingdom of Heaven is theirs.

Matthew 5:11 'Blessed are you when people abuse you and persecute you and speak all kinds of calumny against you falsely on my account.

Matthew 5:12 Rejoice and be glad, for your reward will be great in heaven; this is how they persecuted the prophets before you.

Matthew 5:13 'You are salt for the earth. But if salt loses its taste, what can make it salty again? It is good for nothing, and can only be thrown out to be trampled under people's feet.

Matthew 5:14 'You are light for the world. A city built on a hill-top cannot be hidden.

Matthew 5:15 No one lights a lamp to put it under a tub; they put it on the lamp-stand where it shines for everyone in the house.

Matthew 5:16 In the same way your light must shine in people's sight, so that, seeing your good works, they may give praise to your Father in heaven.

Matthew 5:17 'Do not imagine that I have come to abolish the Law or the Prophets. I have come not to abolish but to complete them.

Matthew 5:18 In truth I tell you, till heaven and earth disappear, not one dot, not one little stroke, is to disappear from the Law until all its purpose is achieved.

Matthew 5:19 Therefore, anyone who infringes even one of the least of these commandments and teaches others to do the same will be considered the least in the kingdom of Heaven; but the person who keeps them and teaches them will be considered great in the kingdom of Heaven.

Matthew 5:20 'For I tell you, if your uprightness does not surpass that of the scribes and Pharisees, you will never get into the kingdom of Heaven.

Matthew 5:21 'You have heard how it was said to our ancestors, You shall not kill; and if anyone does kill he must answer for it before the court.

Matthew 5:22 But I say this to you, anyone who is angry with a brother will answer for it before the court; anyone who calls a brother "Fool" will answer for it before the Sanhedrin; and anyone who calls him "Traitor" will answer for it in hell fire.

Matthew 5:23 So then, if you are bringing your offering to the altar and there remember that your brother has something against you,

Matthew 5:24 leave your offering there before the altar, go and be reconciled with your brother first, and then come back and present your offering.

Matthew 5:25 Come to terms with your opponent in good time while you are still on the way to the court with him, or he may hand you over to the judge and the judge to the officer, and you will be thrown into prison.

Matthew 5:26 In truth I tell you, you will not get out till you have paid the last penny.

Matthew 5:27 'You have heard how it was said, You shall not commit adultery.

Matthew 5:28 But I say this to you, if a man looks at a woman lustfully, he has already committed adultery with her in his heart.

Matthew 5:29 If your right eye should be your downfall, tear it out and throw it away; for it will do you less harm to lose one part of yourself than to have your whole body thrown into hell.

Matthew 5:30 And if your right hand should be your downfall, cut it off and throw it away; for it will do you less harm to lose one part of yourself than to have your whole body go to hell.

Matthew 5:31 'It has also been said, Anyone who divorces his wife must give her a writ of dismissal.

Matthew 5:32 But I say this to you, everyone who divorces his wife, except for the case of an illicit marriage, makes her an adulteress; and anyone who marries a divorced woman commits adultery.

Matthew 5:33 'Again, you have heard how it was said to our ancestors, You must not break your oath, but must fulfil your oaths to the Lord.

Matthew 5:34 But I say this to you, do not swear at all, either by heaven, since that is God's throne;

Matthew 5:35 or by earth, since that is his footstool; or by Jerusalem, since that is the city of the great King.

Matthew 5:36 Do not swear by your own head either, since you cannot turn a single hair white or black.

Matthew 5:37 All you need say is "Yes" if you mean yes, "No" if you mean no; anything more than this comes from the Evil One.

Matthew 5:38 'You have heard how it was said: Eye for eye and tooth for tooth.

Matthew 5:39 But I say this to you: offer no resistance to the wicked. On the contrary, if anyone hits you on the right cheek, offer him the other as well;

Matthew 5:40 if someone wishes to go to law with you to get your tunic, let him have your cloak as well.

Matthew 5:41 And if anyone requires you to go one mile, go two miles with him.

Matthew 5:42 Give to anyone who asks you, and if anyone wants to borrow, do not turn away.

Matthew 5:43 'You have heard how it was said, You will love your neighbour and hate your enemy.

Matthew 5:44 But I say this to you, love your enemies and pray for those who persecute you;

Matthew 5:45 so that you may be children of your Father in heaven, for he causes his sun to rise on the bad as well as the good, and sends down rain to fall on the upright and the wicked alike.

Matthew 5:46 For if you love those who love you, what reward will you get? Do not even the tax collectors do as much?

Matthew 5:47 And if you save your greetings for your brothers, are you doing anything exceptional?

Matthew 5:48 Do not even the gentiles do as much? You must therefore be perfect, just as your heavenly Father is perfect.'

Matthew 6:1 'Be careful not to parade your uprightness in public to attract attention; otherwise you will lose all reward from your Father in heaven.

Matthew 6:2 So when you give alms, do not have it trumpeted before you; this is what the hypocrites do in the synagogues and in the streets to win human admiration. In truth I tell you, they have had their reward.

Matthew 6:3 But when you give alms, your left hand must not know what your right is doing;

Matthew 6:4 your almsgiving must be secret, and your Father who sees all that is done in secret will reward you.

Matthew 6:5 ‘And when you pray, do not imitate the hypocrites: they love to say their prayers standing up in the synagogues and at the street corners for people to see them. In truth I tell you, they have had their reward.

Matthew 6:6 But when you pray, go to your private room, shut yourself in, and so pray to your Father who is in that secret place, and your Father who sees all that is done in secret will reward you.

Matthew 6:7 ‘In your prayers do not babble as the gentiles do, for they think that by using many words they will make themselves heard.

Matthew 6:8 Do not be like them; your Father knows what you need before you ask him.

Matthew 6:9 So you should pray like this: Our Father in heaven, may your name be held holy,

Matthew 6:10 your kingdom come, your will be done, on earth as in heaven.

Matthew 6:11 Give us today our daily bread.

Matthew 6:12 And forgive us our debts, as we have forgiven those who are in debt to us.

Matthew 6:13 And do not put us to the test, but save us from the Evil One.

Matthew 6:14 ‘Yes, if you forgive others their failings, your heavenly Father will forgive you yours;

Matthew 6:15 but if you do not forgive others, your Father will not forgive your failings either.

Matthew 6:16 ‘When you are fasting, do not put on a gloomy look as the hypocrites do: they go about looking unsightly to let people know they are fasting. In truth I tell you, they have had their reward.

Matthew 6:17 But when you fast, put scent on your head and wash your face,

Matthew 6:18 so that no one will know you are fasting except your Father who sees all that is done in secret; and your Father who sees all that is done in secret will reward you.

Matthew 6:19 ‘Do not store up treasures for yourselves on earth, where moth and woodworm destroy them and thieves can break in and steal.

Matthew 6:20 But store up treasures for yourselves in heaven, where neither moth nor woodworm destroys them and thieves cannot break in and steal.

Matthew 6:21 For wherever your treasure is, there will your heart be too.

Matthew 6:22 ‘The lamp of the body is the eye. It follows that if your eye is clear, your whole body will be filled with light.

Matthew 6:23 But if your eye is diseased, your whole body will be darkness. If then, the light inside you is darkened, what darkness that will be!

Matthew 6:24 'No one can be the slave of two masters: he will either hate the first and love the second, or be attached to the first and despise the second. You cannot be the slave both of God and of money.

Matthew 6:25 'That is why I am telling you not to worry about your life and what you are to eat, nor about your body and what you are to wear. Surely life is more than food, and the body more than clothing!

Matthew 6:26 Look at the birds in the sky. They do not sow or reap or gather into barns; yet your heavenly Father feeds them. Are you not worth much more than they are?

Matthew 6:27 Can any of you, however much you worry, add one single cubit to your span of life?

Matthew 6:28 And why worry about clothing? Think of the flowers growing in the fields; they never have to work or spin;

Matthew 6:29 yet I assure you that not even Solomon in all his royal robes was clothed like one of these.

Matthew 6:30 Now if that is how God clothes the wild flowers growing in the field which are there today and thrown into the furnace tomorrow, will he not much more look after you, you who have so little faith?

Matthew 6:31 So do not worry; do not say, "What are we to eat? What are we to drink? What are we to wear?"

Matthew 6:32 It is the gentiles who set their hearts on all these things. Your heavenly Father knows you need them all.

Matthew 6:33 Set your hearts on his kingdom first, and on God's saving justice, and all these other things will be given you as well.

Matthew 6:34 So do not worry about tomorrow: tomorrow will take care of itself. Each day has enough trouble of its own.'

Matthew 7:1 'Do not judge, and you will not be judged;

Matthew 7:2 because the judgements you give are the judgements you will get, and the standard you use will be the standard used for you.

Matthew 7:3 Why do you observe the splinter in your brother's eye and never notice the great log in your own?

Matthew 7:4 And how dare you say to your brother, "Let me take that splinter out of your eye," when, look, there is a great log in your own?

Matthew 7:5 Hypocrite! Take the log out of your own eye first, and then you will see clearly enough to take the splinter out of your brother's eye.

Matthew 7:6 'Do not give dogs what is holy; and do not throw your pearls in front of pigs, or they may trample them and then turn on you and tear you to pieces.

Matthew 7:7 ‘Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you.

Matthew 7:8 Everyone who asks receives; everyone who searches finds; everyone who knocks will have the door opened.

Matthew 7:9 Is there anyone among you who would hand his son a stone when he asked for bread?

Matthew 7:10 Or would hand him a snake when he asked for a fish?

Matthew 7:11 If you, then, evil as you are, know how to give your children what is good, how much more will your Father in heaven give good things to those who ask him!

Matthew 7:12 ‘So always treat others as you would like them to treat you; that is the Law and the Prophets.

Matthew 7:13 ‘Enter by the narrow gate, since the road that leads to destruction is wide and spacious, and many take it;

Matthew 7:14 but it is a narrow gate and a hard road that leads to life, and only a few find it.

Matthew 7:15 ‘Beware of false prophets who come to you disguised as sheep but underneath are ravenous wolves.

Matthew 7:16 You will be able to tell them by their fruits. Can people pick grapes from thorns, or figs from thistles?

Matthew 7:17 In the same way, a sound tree produces good fruit but a rotten tree bad fruit.

Matthew 7:18 A sound tree cannot bear bad fruit, nor a rotten tree bear good fruit.

Matthew 7:19 Any tree that does not produce good fruit is cut down and thrown on the fire.

Matthew 7:20 I repeat, you will be able to tell them by their fruits.

Matthew 7:21 ‘It is not anyone who says to me, “Lord, Lord,” who will enter the kingdom of Heaven, but the person who does the will of my Father in heaven.

Matthew 7:22 When the day comes many will say to me, “Lord, Lord, did we not prophesy in your name, drive out demons in your name, work many miracles in your name?”

Matthew 7:23 Then I shall tell them to their faces: I have never known you; away from me, all evil doers!

Matthew 7:24 ‘Therefore, everyone who listens to these words of mine and acts on them will be like a sensible man who built his house on rock.

Matthew 7:25 Rain came down, floods rose, gales blew and hurled themselves against that house, and it did not fall: it was founded on rock.

Matthew 7:26 But everyone who listens to these words of mine and does not act on them will be like a stupid man who built his house on sand.

Matthew 7:27 Rain came down, floods rose, gales blew and struck that house, and it fell; and what a fall it had!'

Matthew 7:28 Jesus had now finished what he wanted to say, and his teaching made a deep impression on the people

Matthew 7:29 because he taught them with authority, unlike their own scribes.

Matthew 8:1 After he had come down from the mountain large crowds followed him.

Matthew 8:2 Suddenly a man with a virulent skin-disease came up and bowed low in front of him, saying, 'Lord, if you are willing, you can cleanse me.'

Matthew 8:3 Jesus stretched out his hand and touched him saying, 'I am willing. Be cleansed.' And his skin-disease was cleansed at once.

Matthew 8:4 Then Jesus said to him, 'Mind you tell no one, but go and show yourself to the priest and make the offering prescribed by Moses, as evidence to them.'

Matthew 8:5 When he went into Capernaum a centurion came up and pleaded with him.

Matthew 8:6 'Sir,' he said, 'my servant is lying at home paralysed and in great pain.'

Matthew 8:7 Jesus said to him, 'I will come myself and cure him.'

Matthew 8:8 The centurion replied, 'Sir, I am not worthy to have you under my roof; just give the word and my servant will be cured.

Matthew 8:9 For I am under authority myself and have soldiers under me; and I say to one man, "Go," and he goes; to another, "Come here," and he comes; to my servant, "Do this," and he does it.'

Matthew 8:10 When Jesus heard this he was astonished and said to those following him, 'In truth I tell you, in no one in Israel have I found faith as great as this.

Matthew 8:11 And I tell you that many will come from east and west and sit down with Abraham and Isaac and Jacob at the feast in the kingdom of Heaven;

Matthew 8:12 but the children of the kingdom will be thrown out into the darkness outside, where there will be weeping and grinding of teeth.'

Matthew 8:13 And to the centurion Jesus said, 'Go back, then; let this be done for you, as your faith demands.' And the servant was cured at that moment.

Matthew 8:14 And going into Peter’s house Jesus found Peter’s mother-in-law in bed and feverish.

Matthew 8:15 He touched her hand and the fever left her, and she got up and began to serve him.

Matthew 8:16 That evening they brought him many who were possessed by devils. He drove out the spirits with a command and cured all who were sick.

Matthew 8:17 This was to fulfil what was spoken by the prophet Isaiah: He himself bore our sicknesses away and carried our diseases.

Matthew 8:18 When Jesus saw the crowd all about him he gave orders to leave for the other side.

Matthew 8:19 One of the scribes then came up and said to him, ‘Master, I will follow you wherever you go.’

Matthew 8:20 Jesus said, ‘Foxes have holes and the birds of the air have nests, but the Son of man has nowhere to lay his head.’

Matthew 8:21 Another man, one of the disciples, said to him, ‘Lord, let me go and bury my father first.’

Matthew 8:22 But Jesus said, ‘Follow me, and leave the dead to bury their dead.’

Matthew 8:23 Then he got into the boat followed by his disciples.

Matthew 8:24 Suddenly a storm broke over the lake, so violent that the boat was being swamped by the waves. But he was asleep.

Matthew 8:25 So they went to him and woke him saying, ‘Save us, Lord, we are lost!’

Matthew 8:26 And he said to them, ‘Why are you so frightened, you who have so little faith?’ And then he stood up and rebuked the winds and the sea; and there was a great calm.

Matthew 8:27 They were astounded and said, ‘Whatever kind of man is this, that even the winds and the sea obey him?’

Matthew 8:28 When he reached the territory of the Gadarenes on the other side, two demoniacs came towards him out of the tombs—they were so dangerously violent that nobody could use that path.

Matthew 8:29 Suddenly they shouted, ‘What do you want with us, Son of God? Have you come here to torture us before the time?’

Matthew 8:30 Now some distance away there was a large herd of pigs feeding,

Matthew 8:31 and the devils pleaded with Jesus, ‘If you drive us out, send us into the herd of pigs.’

Matthew 8:32 And he said to them, ‘Go then,’ and they came out and made for the pigs; and at that the whole herd charged down the cliff into the lake and perished in the water.

Matthew 8:33 The herdsmen ran off and made for the city, where they told the whole story, including what had happened to the demoniacs.

Matthew 8:34 Suddenly the whole city set out to meet Jesus; and as soon as they saw him they implored him to leave their neighbourhood.

Matthew 9:1 He got back in the boat, crossed the water and came to his home town.

Matthew 9:2 And suddenly some people brought him a paralytic stretched out on a bed. Seeing their faith, Jesus said to the paralytic, 'Take comfort, my child, your sins are forgiven.'

Matthew 9:3 And now some scribes said to themselves, 'This man is being blasphemous.'

Matthew 9:4 Knowing what was in their minds Jesus said, 'Why do you have such wicked thoughts in your hearts?

Matthew 9:5 Now, which of these is easier: to say, "Your sins are forgiven," or to say, "Get up and walk"?

Matthew 9:6 But to prove to you that the Son of man has authority on earth to forgive sins,'—then he said to the paralytic-'get up, pick up your bed and go off home.'

Matthew 9:7 And the man got up and went home.

Matthew 9:8 A feeling of awe came over the crowd when they saw this, and they praised God for having given such authority to human beings.

Matthew 9:9 As Jesus was walking on from there he saw a man named Matthew sitting at the tax office, and he said to him, 'Follow me.' And he got up and followed him.

Matthew 9:10 Now while he was at table in the house it happened that a number of tax collectors and sinners came to sit at the table with Jesus and his disciples.

Matthew 9:11 When the Pharisees saw this, they said to his disciples, 'Why does your master eat with tax collectors and sinners?'

Matthew 9:12 When he heard this he replied, 'It is not the healthy who need the doctor, but the sick.

Matthew 9:13 Go and learn the meaning of the words: Mercy is what pleases me, not sacrifice. And indeed I came to call not the upright, but sinners.'

Matthew 9:14 Then John's disciples came to him and said, 'Why is it that we and the Pharisees fast, but your disciples do not?'

Matthew 9:15 Jesus replied, 'Surely the bridegroom's attendants cannot mourn as long as the bridegroom is still with them? But the time will come when the bridegroom is taken away from them, and then they will fast.

Matthew 9:16 No one puts a piece of unshrunken cloth onto an old cloak, because the patch pulls away from the cloak and the tear gets worse.

Matthew 9:17 Nor do people put new wine into old wineskins; otherwise, the skins burst, the wine runs out, and the skins are lost. No; they put new wine in fresh skins and both are preserved.'

Matthew 9:18 While he was speaking to them, suddenly one of the officials came up, who bowed low in front of him and said, 'My daughter has just died, but come and lay your hand on her and her life will be saved.'

Matthew 9:19 Jesus rose and, with his disciples, followed him.

Matthew 9:20 Then suddenly from behind him came a woman, who had been suffering from a haemorrhage for twelve years, and she touched the fringe of his cloak,

Matthew 9:21 for she was thinking, 'If only I can touch his cloak I shall be saved.'

Matthew 9:22 Jesus turned round and saw her; and he said to her, 'Courage, my daughter, your faith has saved you.' And from that moment the woman was saved.

Matthew 9:23 When Jesus reached the official's house and saw the flute-players, with the crowd making a commotion, he said,

Matthew 9:24 'Get out of here; the little girl is not dead; she is asleep.' And they ridiculed him.

Matthew 9:25 But when the people had been turned out he went inside and took her by the hand; and she stood up.

Matthew 9:26 And the news of this spread all round the countryside.

Matthew 9:27 As Jesus went on his way two blind men followed him shouting, 'Take pity on us, son of David.'

Matthew 9:28 And when Jesus reached the house the blind men came up to him and he said to them, 'Do you believe I can do this?' They said, 'Lord, we do.'

Matthew 9:29 Then he touched their eyes saying, 'According to your faith, let it be done to you.'

Matthew 9:30 And their sight returned. Then Jesus sternly warned them, 'Take care that no one learns about this.'

Matthew 9:31 But when they had gone away, they talked about him all over the countryside.

Matthew 9:32 They had only just left when suddenly a man was brought to him, a dumb demoniac.

Matthew 9:33 And when the devil was driven out, the dumb man spoke and the people were amazed and said, 'Nothing like this has ever been seen in Israel.’

Matthew 9:34 But the Pharisees said, ‘It is through the prince of devils that he drives out devils.’

Matthew 9:35 Jesus made a tour through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and curing all kinds of disease and all kinds of illness.

Matthew 9:36 And when he saw the crowds he felt sorry for them because they were harassed and dejected, like sheep without a shepherd.

Matthew 9:37 Then he said to his disciples, ‘The harvest is rich but the labourers are few, so ask the Lord of the harvest to send out labourers to his harvest.’

Matthew 10:1 He summoned his twelve disciples and gave them authority over unclean spirits with power to drive them out and to cure all kinds of disease and all kinds of illness.

Matthew 10:2 These are the names of the twelve apostles: first, Simon who is known as Peter, and his brother Andrew; James the son of Zebedee, and his brother John;

Matthew 10:3 Philip and Bartholomew; Thomas, and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus;

Matthew 10:4 Simon the Zealot and Judas Iscariot, who was also his betrayer.

Matthew 10:5 These twelve Jesus sent out, instructing them as follows: ‘Do not make your way to gentile territory, and do not enter any Samaritan town;

Matthew 10:6 go instead to the lost sheep of the House of Israel.

Matthew 10:7 And as you go, proclaim that the kingdom of Heaven is close at hand.

Matthew 10:8 Cure the sick, raise the dead, cleanse those suffering from virulent skin-diseases, drive out devils. You received without charge, give without charge.

Matthew 10:9 Provide yourselves with no gold or silver, not even with coppers for your purses,

Matthew 10:10 with no haversack for the journey or spare tunic or footwear or a staff, for the labourer deserves his keep.

Matthew 10:11 ‘Whatever town or village you go into, seek out someone worthy and stay with him until you leave.

Matthew 10:12 As you enter his house, salute it,

Matthew 10:13 and if the house deserves it, may your peace come upon it; if it does not, may your peace come back to you.

Matthew 10:14 And if anyone does not welcome you or listen to what you have to say, as you walk out of the house or town shake the dust from your feet.

Matthew 10:15 In truth I tell you, on the Day of Judgement it will be more bearable for Sodom and Gomorrah than for that town.

Matthew 10:16 Look, I am sending you out like sheep among wolves; so be cunning as snakes and yet innocent as doves.

Matthew 10:17 'Be prepared for people to hand you over to sanhedrins and scourge you in their synagogues.

Matthew 10:18 You will be brought before governors and kings for my sake, as evidence to them and to the gentiles.

Matthew 10:19 But when you are handed over, do not worry about how to speak or what to say; what you are to say will be given to you when the time comes,

Matthew 10:20 because it is not you who will be speaking; the Spirit of your Father will be speaking in you.

Matthew 10:21 'Brother will betray brother to death, and a father his child; children will come forward against their parents and have them put to death.

Matthew 10:22 You will be universally hated on account of my name; but anyone who stands firm to the end will be saved.

Matthew 10:23 If they persecute you in one town, take refuge in the next; and if they persecute you in that, take refuge in another. In truth I tell you, you will not have gone the round of the towns of Israel before the Son of man comes.

Matthew 10:24 'Disciple is not superior to teacher, nor slave to master.

Matthew 10:25 It is enough for disciple to grow to be like teacher, and slave like master. If they have called the master of the house "Beelzebul", how much more the members of his household?

Matthew 10:26 'So do not be afraid of them. Everything now covered up will be uncovered, and everything now hidden will be made clear.

Matthew 10:27 What I say to you in the dark, tell in the daylight; what you hear in whispers, proclaim from the housetops.

Matthew 10:28 'Do not be afraid of those who kill the body but cannot kill the soul; fear him rather who can destroy both body and soul in hell.

Matthew 10:29 Can you not buy two sparrows for a penny? And yet not one falls to the ground without your Father knowing.

Matthew 10:30 Why, every hair on your head has been counted.

Matthew 10:31 So there is no need to be afraid; you are worth more than many sparrows.

Matthew 10:32 'So if anyone declares himself for me in the presence of human beings, I will declare myself for him in the presence of my Father in heaven.

Matthew 10:33 But the one who disowns me in the presence of human beings, I will disown in the presence of my Father in heaven.

Matthew 10:34 ‘Do not suppose that I have come to bring peace to the earth: it is not peace I have come to bring, but a sword.

Matthew 10:35 For I have come to set son against father, daughter against mother, daughter-in-law against mother-in-law;

Matthew 10:36 a person’s enemies will be the members of his own household.

Matthew 10:37 ‘No one who prefers father or mother to me is worthy of me. No one who prefers son or daughter to me is worthy of me.

Matthew 10:38 Anyone who does not take his cross and follow in my footsteps is not worthy of me.

Matthew 10:39 Anyone who finds his life will lose it; anyone who loses his life for my sake will find it.

Matthew 10:40 ‘Anyone who welcomes you welcomes me; and anyone who welcomes me welcomes the one who sent me.

Matthew 10:41 ‘Anyone who welcomes a prophet because he is a prophet will have a prophet’s reward; and anyone who welcomes an upright person because he is upright will have the reward of an upright person.

Matthew 10:42 ‘If anyone gives so much as a cup of cold water to one of these little ones because he is a disciple, then in truth I tell you, he will most certainly not go without his reward.’

Matthew 11:1 When Jesus had finished instructing his twelve disciples he moved on from there to teach and preach in their towns.

Matthew 11:2 Now John had heard in prison what Christ was doing and he sent his disciples to ask him,

Matthew 11:3 ‘Are you the one who is to come, or are we to expect someone else?’

Matthew 11:4 Jesus answered, ‘Go back and tell John what you hear and see;

Matthew 11:5 the blind see again, and the lame walk, those suffering from virulent skin-diseases are cleansed, and the deaf hear, the dead are raised to life and the good news is proclaimed to the poor;

Matthew 11:6 and blessed is anyone who does not find me a cause of falling.’

Matthew 11:7 As the men were leaving, Jesus began to talk to the people about John, ‘What did you go out into the desert to see? A reed swaying in the breeze? No?

Matthew 11:8 Then what did you go out to see? A man wearing fine clothes? Look, those who wear fine clothes are to be found in palaces.

Matthew 11:9 Then what did you go out for? To see a prophet? Yes, I tell you, and much more than a prophet:

Matthew 11:10 he is the one of whom scripture says: Look, I am going to send my messenger in front of you to prepare your way before you.

Matthew 11:11 'In truth I tell you, of all the children born to women, there has never been anyone greater than John the Baptist; yet the least in the kingdom of Heaven is greater than he.

Matthew 11:12 Since John the Baptist came, up to this present time, the kingdom of Heaven has been subjected to violence and the violent are taking it by storm.

Matthew 11:13 Because it was towards John that all the prophecies of the prophets and of the Law were leading;

Matthew 11:14 and he, if you will believe me, is the Elijah who was to return.

Matthew 11:15 Anyone who has ears should listen!

Matthew 11:16 'What comparison can I find for this generation? It is like children shouting to each other as they sit in the market place:

Matthew 11:17 We played the pipes for you, and you wouldn't dance; we sang dirges, and you wouldn't be mourners.

Matthew 11:18 'For John came, neither eating nor drinking, and they say, "He is possessed."

Matthew 11:19 The Son of man came, eating and drinking, and they say, "Look, a glutton and a drunkard, a friend of tax collectors and sinners." Yet wisdom is justified by her deeds.'

Matthew 11:20 Then he began to reproach the towns in which most of his miracles had been worked, because they refused to repent.

Matthew 11:21 'Alas for you, Chorazin! Alas for you, Bethsaida! For if the miracles done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Matthew 11:22 Still, I tell you that it will be more bearable for Tyre and Sidon on Judgement Day than for you.

Matthew 11:23 And as for you, Capernaum, did you want to be raised as high as heaven? You shall be flung down to hell. For if the miracles done in you had been done in Sodom, it would have been standing yet.

Matthew 11:24 Still, I tell you that it will be more bearable for Sodom on Judgement Day than for you.'

Matthew 11:25 At that time Jesus exclaimed, 'I bless you, Father, Lord of heaven and of earth, for hiding these things from the learned and the clever and revealing them to little children.

Matthew 11:26 Yes, Father, for that is what it pleased you to do.

Matthew 11:27 Everything has been entrusted to me by my Father;

and no one knows the Son except the Father, just as no one knows the Father except the Son and those to whom the Son chooses to reveal him.

Matthew 11:28 ‘Come to me, all you who labour and are overburdened, and I will give you rest.

Matthew 11:29 Shoulder my yoke and learn from me, for I am gentle and humble in heart, and you will find rest for your souls.

Matthew 11:30 Yes, my yoke is easy and my burden light.’

Matthew 12:1 At that time Jesus went through the cornfields one Sabbath day. His disciples were hungry and began to pick ears of corn and eat them.

Matthew 12:2 The Pharisees noticed it and said to him, ‘Look, your disciples are doing something that is forbidden on the Sabbath.’

Matthew 12:3 But he said to them, ‘Have you not read what David did when he and his followers were hungry-

Matthew 12:4 how he went into the house of God and they ate the loaves of the offering although neither he nor his followers were permitted to eat them, but only the priests?

Matthew 12:5 Or again, have you not read in the Law that on the Sabbath day the Temple priests break the Sabbath without committing any fault?

Matthew 12:6 Now here, I tell you, is something greater than the Temple.

Matthew 12:7 And if you had understood the meaning of the words: Mercy is what pleases me, not sacrifice, you would not have condemned the blameless.

Matthew 12:8 For the Son of man is master of the Sabbath.’

Matthew 12:9 He moved on from there and went to their synagogue;

Matthew 12:10 now a man was there with a withered hand. They asked him, ‘Is it permitted to cure somebody on the Sabbath day?’ hoping for something to charge him with.

Matthew 12:11 But he said to them, ‘If any one of you here had only one sheep and it fell down a hole on the Sabbath day, would he not get hold of it and lift it out?

Matthew 12:12 Now a man is far more important than a sheep, so it follows that it is permitted on the Sabbath day to do good.’

Matthew 12:13 Then he said to the man, ‘Stretch out your hand.’ He stretched it out and his hand was restored, as sound as the other one.

Matthew 12:14 At this the Pharisees went out and began to plot against him, discussing how to destroy him.

Matthew 12:15 Jesus knew this and withdrew from the district. Many followed him and he cured them all

Matthew 12:16 but warned them not to make him known.

Matthew 12:17 This was to fulfil what was spoken by the prophet Isaiah:

Matthew 12:18 Look! My servant whom I have chosen, my beloved, in whom my soul delights, I will send my Spirit upon him, and he will present judgement to the nations;

Matthew 12:19 he will not brawl or cry out, his voice is not heard in the streets,

Matthew 12:20 he will not break the crushed reed, or snuff the faltering wick,

Matthew 12:21 until he has made judgement victorious; in him the nations will put their hope.

Matthew 12:22 Then they brought to him a blind and dumb demoniac; and he cured him, so that the dumb man could speak and see.

Matthew 12:23 All the people were astounded and said, 'Can this be the son of David?'

Matthew 12:24 But when the Pharisees heard this they said, 'The man drives out devils only through Beelzebul, the chief of the devils.'

Matthew 12:25 Knowing what was in their minds he said to them, 'Every kingdom divided against itself is heading for ruin; and no town, no household divided against itself can last.

Matthew 12:26 Now if Satan drives out Satan, he is divided against himself; so how can his kingdom last?

Matthew 12:27 And if it is through Beelzebul that I drive devils out, through whom do your own experts drive them out? They shall be your judges, then.

Matthew 12:28 But if it is through the Spirit of God that I drive out devils, then be sure that the kingdom of God has caught you unawares.

Matthew 12:29 'Or again, how can anyone make his way into a strong man's house and plunder his property unless he has first tied up the strong man? Only then can he plunder his house.

Matthew 12:30 'Anyone who is not with me is against me, and anyone who does not gather in with me throws away.

Matthew 12:31 And so I tell you, every human sin and blasphemy will be forgiven, but blasphemy against the Spirit will not be forgiven.

Matthew 12:32 And anyone who says a word against the Son of man will be forgiven; but no one who speaks against the Holy Spirit will be forgiven either in this world or in the next.

Matthew 12:33 'Make a tree sound and its fruit will be sound; make a tree rotten and its fruit will be rotten. For the tree can be told by its fruit.

Matthew 12:34 You brood of vipers, how can your speech be good when you are evil? For words flow out of what fills the heart.

Matthew 12:35 Good people draw good things from their store of goodness; bad people draw bad things from their store of badness.

Matthew 12:36 So I tell you this, that for every unfounded word people utter they will answer on Judgement Day,

Matthew 12:37 since it is by your words you will be justified, and by your words condemned.'

Matthew 12:38 Then some of the scribes and Pharisees spoke up. 'Master,' they said, 'we should like to see a sign from you.'

Matthew 12:39 He replied, 'It is an evil and unfaithful generation that asks for a sign! The only sign it will be given is the sign of the prophet Jonah.

Matthew 12:40 For as Jonah remained in the belly of the sea-monster for three days and three nights, so will the Son of man be in the heart of the earth for three days and three nights.

Matthew 12:41 On Judgement Day the men of Nineveh will appear against this generation and they will be its condemnation, because when Jonah preached they repented; and look, there is something greater than Jonah here.

Matthew 12:42 On Judgement Day the Queen of the South will appear against this generation and be its condemnation, because she came from the ends of the earth to hear the wisdom of Solomon; and look, there is something greater than Solomon here.

Matthew 12:43 'When an unclean spirit goes out of someone it wanders through waterless country looking for a place to rest, and cannot find one.

Matthew 12:44 Then it says, "I will return to the home I came from." But on arrival, finding it unoccupied, swept and tidied,

Matthew 12:45 it then goes off and collects seven other spirits more wicked than itself, and they go in and set up house there, and so that person ends up worse off than before. That is what will happen to this wicked generation.'

Matthew 12:46 He was still speaking to the crowds when suddenly his mother and his brothers were standing outside and were anxious to have a word with him.

Matthew 12:47 still speaking to the crowds when suddenly his mother and his brothers were standing outside and were anxious to have a word with him.

Matthew 12:48 But to the man who told him this Jesus replied, 'Who is my mother? Who are my brothers?'

Matthew 12:49 And stretching out his hand towards his disciples he said, ‘Here are my mother and my brothers.

Matthew 12:50 Anyone who does the will of my Father in heaven is my brother and sister and mother.’

Matthew 13:1 That same day, Jesus left the house and sat by the lakeside,

Matthew 13:2 but such large crowds gathered round him that he got into a boat and sat there. The people all stood on the shore,

Matthew 13:3 and he told them many things in parables. He said, ‘Listen, a sower went out to sow.

Matthew 13:4 As he sowed, some seeds fell on the edge of the path, and the birds came and ate them up.

Matthew 13:5 Others fell on patches of rock where they found little soil and sprang up at once, because there was no depth of earth;

Matthew 13:6 but as soon as the sun came up they were scorched and, not having any roots, they withered away.

Matthew 13:7 Others fell among thorns, and the thorns grew up and choked them.

Matthew 13:8 Others fell on rich soil and produced their crop, some a hundredfold, some sixty, some thirty.

Matthew 13:9 Anyone who has ears should listen!’

Matthew 13:10 Then the disciples went up to him and asked, ‘Why do you talk to them in parables?’

Matthew 13:11 In answer, he said, ‘Because to you is granted to understand the mysteries of the kingdom of Heaven, but to them it is not granted.

Matthew 13:12 Anyone who has will be given more and will have more than enough; but anyone who has not will be deprived even of what he has.

Matthew 13:13 The reason I talk to them in parables is that they look without seeing and listen without hearing or understanding.

Matthew 13:14 So in their case what was spoken by the prophet Isaiah is being fulfilled: Listen and listen, but never understand! Look and look, but never perceive!

Matthew 13:15 This people’s heart has grown coarse, their ears dulled, they have shut their eyes tight to avoid using their eyes to see, their ears to hear, their heart to understand, changing their ways and being healed by me.

Matthew 13:16 ‘But blessed are your eyes because they see, your ears because they hear!

Matthew 13:17 In truth I tell you, many prophets and upright people longed to see what you see, and never saw it; to hear what you hear, and never heard it.

Matthew 13:18 ‘So pay attention to the parable of the sower.

Matthew 13:19 When anyone hears the word of the kingdom without understanding, the Evil One comes and carries off what was sown in his heart: this is the seed sown on the edge of the path.

Matthew 13:20 The seed sown on patches of rock is someone who hears the word and welcomes it at once with joy.

Matthew 13:21 But such a person has no root deep down and does not last; should some trial come, or some persecution on account of the word, at once he falls away.

Matthew 13:22 The seed sown in thorns is someone who hears the word, but the worry of the world and the lure of riches choke the word and so it produces nothing.

Matthew 13:23 And the seed sown in rich soil is someone who hears the word and understands it; this is the one who yields a harvest and produces now a hundredfold, now sixty, now thirty.’

Matthew 13:24 He put another parable before them, ‘The kingdom of Heaven may be compared to a man who sowed good seed in his field.

Matthew 13:25 While everybody was asleep his enemy came, sowed darnel all among the wheat, and made off.

Matthew 13:26 When the new wheat sprouted and ripened, then the darnel appeared as well.

Matthew 13:27 The owner’s labourers went to him and said, “Sir, was it not good seed that you sowed in your field? If so, where does the darnel come from?”

Matthew 13:28 He said to them, “Some enemy has done this.” And the labourers said, “Do you want us to go and weed it out?”

Matthew 13:29 But he said, “No, because when you weed out the darnel you might pull up the wheat with it.

Matthew 13:30 Let them both grow till the harvest; and at harvest time I shall say to the reapers: First collect the darnel and tie it in bundles to be burnt, then gather the wheat into my barn.” ‘

Matthew 13:31 He put another parable before them, ‘The kingdom of Heaven is like a mustard seed which a man took and sowed in his field.

Matthew 13:32 It is the smallest of all the seeds, but when it has grown it is the biggest of shrubs and becomes a tree, so that the birds of the air can come and shelter in its branches.’

Matthew 13:33 He told them another parable, ‘The kingdom of Heaven is like the yeast a woman took and mixed in with three measures of flour till it was leavened all through.’

Matthew 13:34 In all this Jesus spoke to the crowds in parables; indeed, he would never speak to them except in parables.

Matthew 13:35 This was to fulfil what was spoken by the prophet: I will speak to you in parables, unfold what has been hidden since the foundation of the world.

Matthew 13:36 Then, leaving the crowds, he went to the house; and his disciples came to him and said, 'Explain to us the parable about the darnel in the field.'

Matthew 13:37 He said in reply, 'The sower of the good seed is the Son of man.

Matthew 13:38 The field is the world; the good seed is the subjects of the kingdom; the darnel, the subjects of the Evil One;

Matthew 13:39 the enemy who sowed it, the devil; the harvest is the end of the world; the reapers are the angels.

Matthew 13:40 Well then, just as the darnel is gathered up and burnt in the fire, so it will be at the end of time.

Matthew 13:41 The Son of man will send his angels and they will gather out of his kingdom all causes of falling and all who do evil,

Matthew 13:42 and throw them into the blazing furnace, where there will be weeping and grinding of teeth.

Matthew 13:43 Then the upright will shine like the sun in the kingdom of their Father. Anyone who has ears should listen!

Matthew 13:44 'The kingdom of Heaven is like treasure hidden in a field which someone has found; he hides it again, goes off in his joy, sells everything he owns and buys the field.

Matthew 13:45 'Again, the kingdom of Heaven is like a merchant looking for fine pearls;

Matthew 13:46 when he finds one of great value he goes and sells everything he owns and buys it.

Matthew 13:47 'Again, the kingdom of Heaven is like a dragnet that is cast in the sea and brings in a haul of all kinds of fish.

Matthew 13:48 When it is full, the fishermen bring it ashore; then, sitting down, they collect the good ones in baskets and throw away those that are no use.

Matthew 13:49 This is how it will be at the end of time: the angels will appear and separate the wicked from the upright,

Matthew 13:50 to throw them into the blazing furnace, where there will be weeping and grinding of teeth.

Matthew 13:51 'Have you understood all these?' They said, 'Yes.'

Matthew 13:52 And he said to them, 'Well then, every scribe who becomes a disciple of the kingdom of Heaven is like a householder who brings out from his storeroom new things as well as old.'

Matthew 13:53 When Jesus had finished these parables he left the district;

Matthew 13:54 and, coming to his home town, he taught the people in their synagogue in such a way that they were astonished and said, 'Where did the man get this wisdom and these miraculous powers?

Matthew 13:55 This is the carpenter's son, surely? Is not his mother the woman called Mary, and his brothers James and Joseph and Simon and Jude?

Matthew 13:56 His sisters, too, are they not all here with us? So where did the man get it all?'

Matthew 13:57 And they would not accept him. But Jesus said to them, 'A prophet is despised only in his own country and in his own house,'

Matthew 13:58 and he did not work many miracles there because of their lack of faith.

Matthew 14:1 At that time Herod the tetrarch heard about the reputation of Jesus

Matthew 14:2 and said to his court, 'This is John the Baptist himself; he has risen from the dead, and that is why miraculous powers are at work in him.'

Matthew 14:3 Now it was Herod who had arrested John, chained him up and put him in prison because of Herodias, his brother Philip's wife.

Matthew 14:4 For John had told him, 'It is against the Law for you to have her.'

Matthew 14:5 He had wanted to kill him but was afraid of the people, who regarded John as a prophet.

Matthew 14:6 Then, during the celebrations for Herod's birthday, the daughter of Herodias danced before the company and so delighted Herod

Matthew 14:7 that he promised on oath to give her anything she asked.

Matthew 14:8 Prompted by her mother she said, 'Give me John the Baptist's head, here, on a dish.'

Matthew 14:9 The king was distressed but, thinking of the oaths he had sworn and of his guests, he ordered it to be given her,

Matthew 14:10 and sent and had John beheaded in the prison.

Matthew 14:11 The head was brought in on a dish and given to the girl, who took it to her mother.

Matthew 14:12 John's disciples came and took the body and buried it; then they went off to tell Jesus.

Matthew 14:13 When Jesus received this news he withdrew by boat to a lonely place where they could be by themselves. But the crowds heard of this and, leaving the towns, went after him on foot.

Matthew 14:14 So as he stepped ashore he saw a large crowd; and he took pity on them and healed their sick.

Matthew 14:15 When evening came, the disciples went to him and said, 'This is a lonely place, and time has slipped by; so send the people away, and they can go to the villages to buy themselves some food.'

Matthew 14:16 Jesus replied, 'There is no need for them to go: give them something to eat yourselves.'

Matthew 14:17 But they answered, 'All we have with us is five loaves and two fish.'

Matthew 14:18 So he said, 'Bring them here to me.'

Matthew 14:19 He gave orders that the people were to sit down on the grass; then he took the five loaves and the two fish, raised his eyes to heaven and said the blessing. And breaking the loaves he handed them to his disciples, who gave them to the crowds.

Matthew 14:20 They all ate as much as they wanted, and they collected the scraps left over, twelve baskets full.

Matthew 14:21 Now about five thousand men had eaten, to say nothing of women and children.

Matthew 14:22 And at once he made the disciples get into the boat and go on ahead to the other side while he sent the crowds away.

Matthew 14:23 After sending the crowds away he went up into the hills by himself to pray. When evening came, he was there alone,

Matthew 14:24 while the boat, by now some furlongs from land, was hard pressed by rough waves, for there was a head-wind.

Matthew 14:25 In the fourth watch of the night he came towards them, walking on the sea,

Matthew 14:26 and when the disciples saw him walking on the sea they were terrified. 'It is a ghost,' they said, and cried out in fear.

Matthew 14:27 But at once Jesus called out to them, saying, 'Courage! It's me! Don't be afraid.'

Matthew 14:28 It was Peter who answered. 'Lord,' he said, 'if it is you, tell me to come to you across the water.'

Matthew 14:29 Jesus said, 'Come.' Then Peter got out of the boat and started walking towards Jesus across the water,

Matthew 14:30 but then noticing the wind, he took fright and began to sink. 'Lord,' he cried, 'save me!'

Matthew 14:31 Jesus put out his hand at once and held him. 'You have so little faith,' he said, 'why did you doubt?'

Matthew 14:32 And as they got into the boat the wind dropped.

Matthew 14:33 The men in the boat bowed down before him and said, 'Truly, you are the Son of God.'

Matthew 14:34 Having made the crossing, they came to land at

Gennesaret.

Matthew 14:35 When the local people recognised him they spread the news through the whole neighbourhood and took all that were sick to him,

Matthew 14:36 begging him just to let them touch the fringe of his cloak. And all those who touched it were saved.

Matthew 15:1 Then Pharisees and scribes from Jerusalem came to Jesus and said,

Matthew 15:2 'Why do your disciples break away from the tradition of the elders? They eat without washing their hands.'

Matthew 15:3 He answered, 'And why do you break away from the commandment of God for the sake of your tradition?

Matthew 15:4 For God said, "Honour your father and your mother" and "Anyone who curses his father or mother will be put to death."

Matthew 15:5 But you say, "If anyone says to his father or mother: Anything I might have used to help you is dedicated to God,

Matthew 15:6 he is rid of his duty to father or mother." In this way you have made God's word ineffective by means of your tradition.

Matthew 15:7 Hypocrites! How rightly Isaiah prophesied about you when he said:

Matthew 15:8 This people honours me only with lip-service, while their hearts are far from me.

Matthew 15:9 Their reverence of me is worthless; the lessons they teach are nothing but human commandments.'

Matthew 15:10 He called the people to him and said, 'Listen, and understand.

Matthew 15:11 What goes into the mouth does not make anyone unclean; it is what comes out of the mouth that makes someone unclean.'

Matthew 15:12 Then the disciples came to him and said, 'Do you know that the Pharisees were shocked when they heard what you said?'

Matthew 15:13 He replied, 'Any plant my heavenly Father has not planted will be pulled up by the roots.

Matthew 15:14 Leave them alone. They are blind leaders of the blind; and if one blind person leads another, both will fall into a pit.'

Matthew 15:15 At this, Peter said to him, 'Explain the parable for us.'

Matthew 15:16 Jesus replied, 'Even you—don't you yet understand?

Matthew 15:17 Can't you see that whatever goes into the mouth passes through the stomach and is discharged into the sewer?

Matthew 15:18 But whatever comes out of the mouth comes from the heart, and it is this that makes someone unclean.

Matthew 15:19 For from the heart come evil intentions: murder, adultery, fornication, theft, perjury, slander.

Matthew 15:20 These are the things that make a person unclean. But eating with unwashed hands does not make anyone unclean.'

Matthew 15:21 Jesus left that place and withdrew to the region of Tyre and Sidon.

Matthew 15:22 And suddenly out came a Canaanite woman from that district and started shouting, 'Lord, Son of David, take pity on me. My daughter is tormented by a devil.'

Matthew 15:23 But he said not a word in answer to her. And his disciples went and pleaded with him, saying, 'Give her what she wants, because she keeps shouting after us.'

Matthew 15:24 He said in reply, 'I was sent only to the lost sheep of the House of Israel.'

Matthew 15:25 But the woman had come up and was bowing low before him. 'Lord,' she said, 'help me.'

Matthew 15:26 He replied, 'It is not fair to take the children's food and throw it to little dogs.'

Matthew 15:27 She retorted, 'Ah yes, Lord; but even little dogs eat the scraps that fall from their masters' table.'

Matthew 15:28 Then Jesus answered her, 'Woman, you have great faith. Let your desire be granted.' And from that moment her daughter was well again.

Matthew 15:29 Jesus went on from there and reached the shores of the Lake of Galilee, and he went up onto the mountain. He took his seat,

Matthew 15:30 and large crowds came to him bringing the lame, the crippled, the blind, the dumb and many others; these they put down at his feet, and he cured them.

Matthew 15:31 The crowds were astonished to see the dumb speaking, the cripples whole again, the lame walking and the blind with their sight, and they praised the God of Israel.

Matthew 15:32 But Jesus called his disciples to him and said, 'I feel sorry for all these people; they have been with me for three days now and have nothing to eat. I do not want to send them off hungry, or they might collapse on the way.'

Matthew 15:33 The disciples said to him, 'Where in a deserted place could we get sufficient bread for such a large crowd to have enough to eat?'

Matthew 15:34 Jesus said to them, 'How many loaves have you?' They said, 'Seven, and a few small fish.'

Matthew 15:35 Then he instructed the crowd to sit down on the ground,

Matthew 15:36 and he took the seven loaves and the fish, and after giving thanks he broke them and began handing them to the disciples, who gave them to the crowds.

Matthew 15:37 They all ate as much as they wanted, and they collected what was left of the scraps, seven baskets full.

Matthew 15:38 Now four thousand men had eaten, to say nothing of women and children.

Matthew 15:39 And when he had sent the crowds away he got into the boat and went to the territory of Magadan.

Matthew 16:1 The Pharisees and Sadducees came, and to put him to the test they asked if he would show them a sign from heaven.

Matthew 16:2 He replied, 'In the evening you say, "It will be fine; there's a red sky,"

Matthew 16:3 and in the morning, "Stormy weather today; the sky is red and overcast." You know how to read the face of the sky, but you cannot read the signs of the times.

Matthew 16:4 It is an evil and unfaithful generation asking for a sign, and the only sign it will be given is the sign of Jonah.' And he left them and went off.

Matthew 16:5 The disciples, having crossed to the other side, had forgotten to take any food.

Matthew 16:6 Jesus said to them, 'Keep your eyes open, and be on your guard against the yeast of the Pharisees and Sadducees.'

Matthew 16:7 And they said among themselves, 'It is because we have not brought any bread.'

Matthew 16:8 Jesus knew it, and he said, 'You have so little faith, why are you talking among yourselves about having no bread?

Matthew 16:9 Do you still not understand? Do you not remember the five loaves for the five thousand and the number of baskets you collected?

Matthew 16:10 Or the seven loaves for the four thousand and the number of baskets you collected?

Matthew 16:11 How could you fail to understand that I was not talking about bread? What I said was: Beware of the yeast of the Pharisees and Sadducees.'

Matthew 16:12 Then they understood that he was telling them to be on their guard, not against yeast for making bread, but against the teaching of the Pharisees and Sadducees.

Matthew 16:13 When Jesus came to the region of Caesarea Philippi he put this question to his disciples, 'Who do people say the Son of man is?'

Matthew 16:14 And they said, ‘Some say John the Baptist, some Elijah, and others Jeremiah or one of the prophets.’

Matthew 16:15 ‘But you,’ he said, ‘who do you say I am?’

Matthew 16:16 Then Simon Peter spoke up and said, ‘You are the Christ, the Son of the living God.’

Matthew 16:17 Jesus replied, ‘Simon son of Jonah, you are a blessed man! Because it was no human agency that revealed this to you but my Father in heaven.

Matthew 16:18 So I now say to you: You are Peter and on this rock I will build my community. And the gates of the underworld can never overpower it.

Matthew 16:19 I will give you the keys of the kingdom of Heaven: whatever you bind on earth will be bound in heaven; whatever you loose on earth will be loosed in heaven.’

Matthew 16:20 Then he gave the disciples strict orders not to say to anyone that he was the Christ.

Matthew 16:21 From then onwards Jesus began to make it clear to his disciples that he was destined to go to Jerusalem and suffer grievously at the hands of the elders and chief priests and scribes and to be put to death and to be raised up on the third day.

Matthew 16:22 Then, taking him aside, Peter started to rebuke him. ‘Heaven preserve you, Lord,’ he said, ‘this must not happen to you.’

Matthew 16:23 But he turned and said to Peter, ‘Get behind me, Satan! You are an obstacle in my path, because you are thinking not as God thinks but as human beings do.’

Matthew 16:24 Then Jesus said to his disciples, ‘If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me.

Matthew 16:25 Anyone who wants to save his life will lose it; but anyone who loses his life for my sake will find it.

Matthew 16:26 What, then, will anyone gain by winning the whole world and forfeiting his life? Or what can anyone offer in exchange for his life?

Matthew 16:27 ‘For the Son of man is going to come in the glory of his Father with his angels, and then he will reward each one according to his behaviour.

Matthew 16:28 In truth I tell you, there are some standing here who will not taste death before they see the Son of man coming with his kingdom.’

Matthew 17:1 Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain by themselves.

Matthew 17:2 There in their presence he was transfigured: his face shone like the sun and his clothes became as dazzling as light.

Matthew 17:3 And suddenly Moses and Elijah appeared to them; they were talking with him.

Matthew 17:4 Then Peter spoke to Jesus. 'Lord,' he said, 'it is wonderful for us to be here; if you want me to, I will make three shelters here, one for you, one for Moses and one for Elijah.'

Matthew 17:5 He was still speaking when suddenly a bright cloud covered them with shadow, and suddenly from the cloud there came a voice which said, 'This is my Son, the Beloved; he enjoys my favour. Listen to him.'

Matthew 17:6 When they heard this, the disciples fell on their faces, overcome with fear.

Matthew 17:7 But Jesus came up and touched them, saying, 'Stand up, do not be afraid.'

Matthew 17:8 And when they raised their eyes they saw no one but Jesus.

Matthew 17:9 As they came down from the mountain Jesus gave them this order, 'Tell no one about this vision until the Son of man has risen from the dead.'

Matthew 17:10 And the disciples put this question to him, 'Why then do the scribes say that Elijah must come first?'

Matthew 17:11 He replied, 'Elijah is indeed coming, and he will set everything right again;

Matthew 17:12 however, I tell you that Elijah has come already and they did not recognise him but treated him as they pleased; and the Son of man will suffer similarly at their hands.'

Matthew 17:13 Then the disciples understood that he was speaking of John the Baptist.

Matthew 17:14 As they were rejoining the crowd a man came up to him and went down on his knees before him.

Matthew 17:15 'Lord,' he said, 'take pity on my son: he is demented and in a wretched state; he is always falling into fire and into water.

Matthew 17:16 I took him to your disciples and they were unable to cure him.'

Matthew 17:17 In reply, Jesus said, 'Faithless and perverse generation! How much longer must I be with you? How much longer must I put up with you? Bring him here to me.'

Matthew 17:18 And when Jesus rebuked it the devil came out of the boy, who was cured from that moment.

Matthew 17:19 Then the disciples came privately to Jesus. 'Why were we unable to drive it out?' they asked.

Matthew 17:20 He answered, 'Because you have so little faith. In truth I tell you, if your faith is the size of a mustard seed you will say to this mountain, “Move from here to there,” and it will move; nothing will be impossible for you.’

Matthew 17:21

Matthew 17:22 When they were together in Galilee, Jesus said to them, ‘The Son of man is going to be delivered into the power of men;

Matthew 17:23 they will put him to death, and on the third day he will be raised up again.’ And a great sadness came over them.

Matthew 17:24 When they reached Capernaum, the collectors of the half-shekel came to Peter and said, ‘Does your master not pay the half-shekel?’

Matthew 17:25 ‘Yes,’ he replied, and went into the house. But before he could speak, Jesus said, ‘Simon, what is your opinion? From whom do earthly kings take toll or tribute? From their sons or from foreigners?’

Matthew 17:26 And when he replied, ‘From foreigners,’ Jesus said, ‘Well then, the sons are exempt.

Matthew 17:27 However, so that we shall not be the downfall of others, go to the lake and cast a hook; take the first fish that rises, open its mouth and there you will find a shekel; take it and give it to them for me and for yourself.’

Matthew 18:1 At this time the disciples came to Jesus and said, ‘Who is the greatest in the kingdom of Heaven?’

Matthew 18:2 So he called a little child to him whom he set among them.

Matthew 18:3 Then he said, ‘In truth I tell you, unless you change and become like little children you will never enter the kingdom of Heaven.

Matthew 18:4 And so, the one who makes himself as little as this little child is the greatest in the kingdom of Heaven.

Matthew 18:5 ‘Anyone who welcomes one little child like this in my name welcomes me.

Matthew 18:6 But anyone who is the downfall of one of these little ones who have faith in me would be better drowned in the depths of the sea with a great millstone round his neck.

Matthew 18:7 Alas for the world that there should be such causes of falling! Causes of falling indeed there must be, but alas for anyone who provides them!

Matthew 18:8 ‘If your hand or your foot should be your downfall, cut it off and throw it away: it is better for you to enter into life crippled or lame, than to have two hands or two feet and be thrown into eternal fire.

Matthew 18:9 And if your eye should be your downfall, tear it out and throw it away: it is better for you to enter into life with one eye, than to have two eyes and be thrown into the hell of fire.

Matthew 18:10 ‘See that you never despise any of these little ones, for I tell you that their angels in heaven are continually in the presence of my Father in heaven.

Matthew 18:11

Matthew 18:12 ‘Tell me. Suppose a man has a hundred sheep and one of them strays; will he not leave the ninety-nine on the hillside and go in search of the stray?

Matthew 18:13 In truth I tell you, if he finds it, it gives him more joy than do the ninety-nine that did not stray at all.

Matthew 18:14 Similarly, it is never the will of your Father in heaven that one of these little ones should be lost.

Matthew 18:15 ‘If your brother does something wrong, go and have it out with him alone, between your two selves. If he listens to you, you have won back your brother.

Matthew 18:16 If he does not listen, take one or two others along with you: whatever the misdemeanour, the evidence of two or three witnesses is required to sustain the charge.

Matthew 18:17 But if he refuses to listen to these, report it to the community; and if he refuses to listen to the community, treat him like a gentile or a tax collector.

Matthew 18:18 ‘In truth I tell you, whatever you bind on earth will be bound in heaven; whatever you loose on earth will be loosed in heaven.

Matthew 18:19 ‘In truth I tell you once again, if two of you on earth agree to ask anything at all, it will be granted to you by my Father in heaven.

Matthew 18:20 For where two or three meet in my name, I am there among them.’

Matthew 18:21 Then Peter went up to him and said, ‘Lord, how often must I forgive my brother if he wrongs me? As often as seven times?’

Matthew 18:22 Jesus answered, ‘Not seven, I tell you, but seventy-seven times.

Matthew 18:23 ‘And so the kingdom of Heaven may be compared to a king who decided to settle his accounts with his servants.

Matthew 18:24 When the reckoning began, they brought him a man who owed ten thousand talents;

Matthew 18:25 he had no means of paying, so his master gave orders that he should be sold, together with his wife and children and all his possessions, to meet the debt.

Matthew 18:26 At this, the servant threw himself down at his master’s feet, with the words, “Be patient with me and I will pay the whole sum.”

Matthew 18:27 And the servant’s master felt so sorry for him that he let him go and cancelled the debt.

Matthew 18:28 Now as this servant went out, he happened to meet a fellow-servant who owed him one hundred denarii; and he seized him by the throat and began to throttle him, saying, “Pay what you owe me.”

Matthew 18:29 His fellow-servant fell at his feet and appealed to him, saying, “Be patient with me and I will pay you.”

Matthew 18:30 But the other would not agree; on the contrary, he had him thrown into prison till he should pay the debt.

Matthew 18:31 His fellow-servants were deeply distressed when they saw what had happened, and they went to their master and reported the whole affair to him.

Matthew 18:32 Then the master sent for the man and said to him, “You wicked servant, I cancelled all that debt of yours when you appealed to me.

Matthew 18:33 Were you not bound, then, to have pity on your fellow-servant just as I had pity on you?”

Matthew 18:34 And in his anger the master handed him over to the torturers till he should pay all his debt.

Matthew 18:35 And that is how my heavenly Father will deal with you unless you each forgive your brother from your heart.’

Matthew 19:1 Jesus had now finished what he wanted to say, and he left Galilee and came into the territory of Judaea on the far side of the Jordan.

Matthew 19:2 Large crowds followed him and he healed them there.

Matthew 19:3 Some Pharisees approached him, and to put him to the test they said, ‘Is it against the Law for a man to divorce his wife on any pretext whatever?’

Matthew 19:4 He answered, ‘Have you not read that the Creator from the beginning made them male and female

Matthew 19:5 and that he said: This is why a man leaves his father and mother and becomes attached to his wife, and the two become one flesh?

Matthew 19:6 They are no longer two, therefore, but one flesh. So then, what God has united, human beings must not divide.’

Matthew 19:7 They said to him, ‘Then why did Moses command that a writ of dismissal should be given in cases of divorce?’

Matthew 19:8 He said to them, ‘It was because you were so hard-hearted, that Moses allowed you to divorce your wives, but it was not like this from the beginning.

Matthew 19:9 Now I say this to you: anyone who divorces his wife—I am not speaking of an illicit marriage—and marries another, is guilty of adultery.’

Matthew 19:10 The disciples said to him, ‘If that is how things are between husband and wife, it is advisable not to marry.’

Matthew 19:11 But he replied, ‘It is not everyone who can accept what I have said, but only those to whom it is granted.

Matthew 19:12 There are eunuchs born so from their mother’s womb, there are eunuchs made so by human agency and there are eunuchs who have made themselves so for the sake of the kingdom of Heaven. Let anyone accept this who can.’

Matthew 19:13 Then people brought little children to him, for him to lay his hands on them and pray. The disciples scolded them,

Matthew 19:14 but Jesus said, ‘Let the little children alone, and do not stop them from coming to me; for it is to such as these that the kingdom of Heaven belongs.’

Matthew 19:15 Then he laid his hands on them and went on his way.

Matthew 19:16 And now a man came to him and asked, ‘Master, what good deed must I do to possess eternal life?’

Matthew 19:17 Jesus said to him, ‘Why do you ask me about what is good? There is one alone who is good. But if you wish to enter into life, keep the commandments.’

Matthew 19:18 He said, ‘Which ones?’ Jesus replied, ‘These: You shall not kill. You shall not commit adultery. You shall not steal. You shall not give false witness.

Matthew 19:19 Honour your father and your mother. You shall love your neighbour as yourself.’

Matthew 19:20 The young man said to him, ‘I have kept all these. What more do I need to do?’

Matthew 19:21 Jesus said, ‘If you wish to be perfect, go and sell your possessions and give the money to the poor, and you will have treasure in heaven; then come, follow me.’

Matthew 19:22 But when the young man heard these words he went away sad, for he was a man of great wealth.

Matthew 19:23 Then Jesus said to his disciples, ‘In truth I tell you, it is hard for someone rich to enter the kingdom of Heaven.

Matthew 19:24 Yes, I tell you again, it is easier for a camel to pass through the eye of a needle than for someone rich to enter the kingdom of Heaven.’

Matthew 19:25 When the disciples heard this they were astonished. ‘Who can be saved, then?’ they said.

Matthew 19:26 Jesus gazed at them. ‘By human resources’, he told them, ‘this is impossible; for God everything is possible.’

Matthew 19:27 Then Peter answered and said, ‘Look, we have left everything and followed you. What are we to have, then?’

Matthew 19:28 Jesus said to them, ‘In truth I tell you, when everything is made new again and the Son of man is seated on his throne of glory, you yourselves will sit on twelve thrones to judge the twelve tribes of Israel.

Matthew 19:29 And everyone who has left houses, brothers, sisters, father, mother, children or land for the sake of my name will receive a hundred times as much, and also inherit eternal life.

Matthew 19:30 ‘Many who are first will be last, and the last, first.’

Matthew 20:1 ‘Now the kingdom of Heaven is like a landowner going out at daybreak to hire workers for his vineyard.

Matthew 20:2 He made an agreement with the workers for one denarius a day and sent them to his vineyard.

Matthew 20:3 Going out at about the third hour he saw others standing idle in the market place

Matthew 20:4 and said to them, “You go to my vineyard too and I will give you a fair wage.”

Matthew 20:5 So they went. At about the sixth hour and again at about the ninth hour, he went out and did the same.

Matthew 20:6 Then at about the eleventh hour he went out and found more men standing around, and he said to them, “Why have you been standing here idle all day?”

Matthew 20:7 “Because no one has hired us,” they answered. He said to them, “You go into my vineyard too.”

Matthew 20:8 In the evening, the owner of the vineyard said to his bailiff, “Call the workers and pay them their wages, starting with the last arrivals and ending with the first.”

Matthew 20:9 So those who were hired at about the eleventh hour came forward and received one denarius each.

Matthew 20:10 When the first came, they expected to get more, but they too received one denarius each.

Matthew 20:11 They took it, but grumbled at the landowner saying,

Matthew 20:12 “The men who came last have done only one hour, and you have treated them the same as us, though we have done a heavy day’s work in all the heat.”

Matthew 20:13 He answered one of them and said, “My friend, I am not being unjust to you; did we not agree on one denarius?

Matthew 20:14 Take your earnings and go. I choose to pay the lastcomer as much as I pay you.

Matthew 20:15 Have I no right to do what I like with my own? Why should you be envious because I am generous?”

Matthew 20:16 Thus the last will be first, and the first, last.’

Matthew 20:17 Jesus was going up to Jerusalem, and on the road he took the Twelve aside by themselves and said to them,

Matthew 20:18 ‘Look, we are going up to Jerusalem, and the Son of man is about to be handed over to the chief priests and scribes. They will condemn him to death

Matthew 20:19 and will hand him over to the gentiles to be mocked and scourged and crucified; and on the third day he will be raised up again.’

Matthew 20:20 Then the mother of Zebedee’s sons came with her sons to make a request of him, and bowed low;

Matthew 20:21 and he said to her, ‘What is it you want?’ She said to him, ‘Promise that these two sons of mine may sit one at your right hand and the other at your left in your kingdom.’

Matthew 20:22 Jesus answered, ‘You do not know what you are asking. Can you drink the cup that I am going to drink?’ They replied, ‘We can.’

Matthew 20:23 He said to them, ‘Very well; you shall drink my cup, but as for seats at my right hand and my left, these are not mine to grant; they belong to those to whom they have been allotted by my Father.’

Matthew 20:24 When the other ten heard this they were indignant with the two brothers.

Matthew 20:25 But Jesus called them to him and said, ‘You know that among the gentiles the rulers lord it over them, and great men make their authority felt.

Matthew 20:26 Among you this is not to happen. No; anyone who wants to become great among you must be your servant,

Matthew 20:27 and anyone who wants to be first among you must be your slave,

Matthew 20:28 just as the Son of man came not to be served but to serve, and to give his life as a ransom for many.’

Matthew 20:29 As they left Jericho a large crowd followed him.

Matthew 20:30 And now there were two blind men sitting at the side of the road. When they heard that it was Jesus who was passing by, they shouted, ‘Lord! Have pity on us, son of David.’

Matthew 20:31 And the crowd scolded them and told them to keep quiet, but they only shouted the louder, ‘Lord! Have pity on us, son of David.’

Matthew 20:32 Jesus stopped, called them over and said, ‘What do you want me to do for you?’

Matthew 20:33 They said to him, ‘Lord, let us have our sight back.’

Matthew 20:34 Jesus felt pity for them and touched their eyes, and at once their sight returned and they followed him.

Matthew 21:1 When they were near Jerusalem and had come to Bethphage on the Mount of Olives, then Jesus sent two disciples,

Matthew 21:2 saying to them, ‘Go to the village facing you, and you will at once find a tethered donkey and a colt with her. Untie them and bring them to me.

Matthew 21:3 If anyone says anything to you, you are to say, “The Master needs them and will send them back at once.” ‘

Matthew 21:4 This was to fulfil what was spoken by the prophet:

Matthew 21:5 Say to the daughter of Zion: Look, your king is approaching, humble and riding on a donkey and on a colt, the foal of a beast of burden.

Matthew 21:6 So the disciples went and did as Jesus had told them.

Matthew 21:7 They brought the donkey and the colt, then they laid their cloaks on their backs and he took his seat on them.

Matthew 21:8 Great crowds of people spread their cloaks on the road, while others were cutting branches from the trees and spreading them in his path.

Matthew 21:9 The crowds who went in front of him and those who followed were all shouting: Hosanna to the son of David! Blessed is he who is coming in the name of the Lord! Hosanna in the highest heavens!

Matthew 21:10 And when he entered Jerusalem, the whole city was in turmoil as people asked, ‘Who is this?’

Matthew 21:11 and the crowds answered, ‘This is the prophet Jesus from Nazareth in Galilee.’

Matthew 21:12 Jesus then went into the Temple and drove out all those who were selling and buying there; he upset the tables of the money-changers and the seats of the dove-sellers.

Matthew 21:13 He said to them, ‘According to scripture, my house will be called a house of prayer; but you are turning it into a bandits’ den.’

Matthew 21:14 There were also blind and lame people who came to him in the Temple, and he cured them.

Matthew 21:15 At the sight of the wonderful things he did and of the children shouting, ‘Hosanna to the son of David’ in the Temple, the chief priests and the scribes were indignant and said to him,

Matthew 21:16 ‘Do you hear what they are saying?’ Jesus answered, ‘Yes. Have you never read this: By the mouths of children, babes in arms, you have made sure of praise?’

Matthew 21:17 With that he left them and went out of the city to Bethany, where he spent the night.

Matthew 21:18 As he was returning to the city in the early morning, he felt hungry.

Matthew 21:19 Seeing a fig tree by the road, he went up to it and found nothing on it but leaves. And he said to it, ‘May you never bear fruit again,’ and instantly the fig tree withered.

Matthew 21:20 The disciples were amazed when they saw it and said, ‘How is it that the fig tree withered instantly?’

Matthew 21:21 Jesus answered, ‘In truth I tell you, if you have faith and do not doubt at all, not only will you do what I have done to the fig tree, but even if you say to this mountain, “Be pulled up and thrown into the sea,” it will be done.

Matthew 21:22 And if you have faith, everything you ask for in prayer, you will receive.’

Matthew 21:23 He had gone into the Temple and was teaching, when the chief priests and the elders of the people came to him and said, ‘What authority have you for acting like this? And who gave you this authority?’

Matthew 21:24 In reply Jesus said to them, ‘And I will ask you a question, just one; if you tell me the answer to it, then I will tell you my authority for acting like this.

Matthew 21:25 John’s baptism: what was its origin, heavenly or human?’ And they argued this way among themselves, ‘If we say heavenly, he will retort to us, “Then why did you refuse to believe him?”;

Matthew 21:26 but if we say human, we have the people to fear, for they all hold that John was a prophet.’

Matthew 21:27 So their reply to Jesus was, ‘We do not know.’ And he retorted to them, ‘Nor will I tell you my authority for acting like this.’

Matthew 21:28 ‘What is your opinion? A man had two sons. He went and said to the first, “My boy, go and work in the vineyard today.”

Matthew 21:29 He answered, “I will not go,” but afterwards thought better of it and went.

Matthew 21:30 The man then went and said the same thing to the second who answered, “Certainly, sir,” but did not go.

Matthew 21:31 Which of the two did the father’s will?’ They said, ‘The first.’ Jesus said to them, ‘In truth I tell you, tax collectors and prostitutes are making their way into the kingdom of God before you.

Matthew 21:32 For John came to you, showing the way of uprightness, but you did not believe him, and yet the tax collectors and prostitutes did. Even after seeing that, you refused to think better of it and believe in him.

Matthew 21:33 ‘Listen to another parable. There was a man, a landowner, who planted a vineyard; he fenced it round, dug a winepress in it and built a tower; then he leased it to tenants and went abroad.

Matthew 21:34 When vintage time drew near he sent his servants to the tenants to collect his produce.

Matthew 21:35 But the tenants seized his servants, thrashed one, killed another and stoned a third.

Matthew 21:36 Next he sent some more servants, this time a larger number, and they dealt with them in the same way.

Matthew 21:37 Finally he sent his son to them thinking, “They will respect my son.”

Matthew 21:38 But when the tenants saw the son, they said to each other, “This is the heir. Come on, let us kill him and take over his inheritance.”

Matthew 21:39 So they seized him and threw him out of the vineyard and killed him.

Matthew 21:40 Now when the owner of the vineyard comes, what will he do to those tenants?’

Matthew 21:41 They answered, ‘He will bring those wretches to a wretched end and lease the vineyard to other tenants who will deliver the produce to him at the proper time.’

Matthew 21:42 Jesus said to them, ‘Have you never read in the scriptures: The stone which the builders rejected has become the cornerstone; this is the Lord’s doing and we marvel at it?

Matthew 21:43 ‘I tell you, then, that the kingdom of God will be taken from you and given to a people who will produce its fruit.’

Matthew 21:44

Matthew 21:45 When they heard his parables, the chief priests and the scribes realised he was speaking about them,

Matthew 21:46 but though they would have liked to arrest him they were afraid of the crowds, who looked on him as a prophet.

Matthew 22:1 Jesus began to speak to them in parables once again,

Matthew 22:2 ‘The kingdom of Heaven may be compared to a king who gave a feast for his son’s wedding.

Matthew 22:3 He sent his servants to call those who had been invited, but they would not come.

Matthew 22:4 Next he sent some more servants with the words, “Tell those who have been invited: Look, my banquet is all prepared, my oxen and fattened cattle have been slaughtered, everything is ready. Come to the wedding.”

Matthew 22:5 But they were not interested: one went off to his farm, another to his business,

Matthew 22:6 and the rest seized his servants, maltreated them and killed them.

Matthew 22:7 The king was furious. He despatched his troops, destroyed those murderers and burnt their town.

Matthew 22:8 Then he said to his servants, “The wedding is ready; but as those who were invited proved to be unworthy,

Matthew 22:9 go to the main crossroads and invite everyone you can find to come to the wedding.”

Matthew 22:10 So these servants went out onto the roads and collected together everyone they could find, bad and good alike; and the wedding hall was filled with guests.

Matthew 22:11 When the king came in to look at the guests he noticed one man who was not wearing a wedding garment,

Matthew 22:12 and said to him, “How did you get in here, my friend, without a wedding garment?” And the man was silent.

Matthew 22:13 Then the king said to the attendants, “Bind him hand and foot and throw him into the darkness outside, where there will be weeping and grinding of teeth.”

Matthew 22:14 For many are invited but not all are chosen.’

Matthew 22:15 Then the Pharisees went away to work out between them how to trap him in what he said.

Matthew 22:16 And they sent their disciples to him, together with some Herodians, to say, ‘Master, we know that you are an honest man and teach the way of God in all honesty, and that you are not afraid of anyone, because human rank means nothing to you.

Matthew 22:17 Give us your opinion, then. Is it permissible to pay taxes to Caesar or not?’

Matthew 22:18 But Jesus was aware of their malice and replied, ‘You hypocrites! Why are you putting me to the test?

Matthew 22:19 Show me the money you pay the tax with.’ They handed him a denarius,

Matthew 22:20 and he said, ‘Whose portrait is this? Whose title?’

Matthew 22:21 They replied, ‘Caesar’s.’ Then he said to them, ‘Very well, pay Caesar what belongs to Caesar—and God what belongs to God.’

Matthew 22:22 When they heard this they were amazed; they left him alone and went away.

Matthew 22:23 That day some Sadducees—who deny that there is a resurrection—approached him and they put this question to him,

Matthew 22:24 ‘Master, Moses said that if a man dies childless, his brother is to marry the widow, his sister-in-law, to raise children for his brother.

Matthew 22:25 Now we had a case involving seven brothers; the first married and then died without children, leaving his wife to his brother;

Matthew 22:26 the same thing happened with the second and third and so on to the seventh,

Matthew 22:27 and then last of all the woman herself died.

Matthew 22:28 Now at the resurrection, whose wife among the seven will she be, since she had been married to them all?'

Matthew 22:29 Jesus answered them, 'You are wrong, because you understand neither the scriptures nor the power of God.

Matthew 22:30 For at the resurrection men and women do not marry; no, they are like the angels in heaven.

Matthew 22:31 And as for the resurrection of the dead, have you never read what God himself said to you:

Matthew 22:32 I am the God of Abraham, the God of Isaac and the God of Jacob? He is God, not of the dead, but of the living.'

Matthew 22:33 And his teaching made a deep impression on the people who heard it.

Matthew 22:34 But when the Pharisees heard that he had silenced the Sadducees they got together

Matthew 22:35 and, to put him to the test, one of them put a further question,

Matthew 22:36 'Master, which is the greatest commandment of the Law?'

Matthew 22:37 Jesus said to him, 'You must love the Lord your God with all your heart, with all your soul, and with all your mind.

Matthew 22:38 This is the greatest and the first commandment.

Matthew 22:39 The second resembles it: You must love your neighbour as yourself.

Matthew 22:40 On these two commandments hang the whole Law, and the Prophets too.'

Matthew 22:41 While the Pharisees were gathered round, Jesus put to them this question,

Matthew 22:42 'What is your opinion about the Christ? Whose son is he?' They told him, 'David's.'

Matthew 22:43 He said to them, 'Then how is it that David, moved by the Spirit, calls him Lord, where he says:

Matthew 22:44 The Lord declared to my Lord, take your seat at my right hand, till I have made your enemies your footstool?

Matthew 22:45 'If David calls him Lord, how then can he be his son?'

Matthew 22:46 No one could think of anything to say in reply, and from that day no one dared to ask him any further questions.

Matthew 23:1 Then addressing the crowds and his disciples Jesus said, Matthew 23:2 'The scribes and the Pharisees occupy the chair of Moses.

Matthew 23:3 You must therefore do and observe what they tell you; but do not be guided by what they do, since they do not practise what they preach.

Matthew 23:4 They tie up heavy burdens and lay them on people's shoulders, but will they lift a finger to move them? Not they!

Matthew 23:5 Everything they do is done to attract attention, like wearing broader headbands and longer tassels,

Matthew 23:6 like wanting to take the place of honour at banquets and the front seats in the synagogues,

Matthew 23:7 being greeted respectfully in the market squares and having people call them Rabbi.

Matthew 23:8 'You, however, must not allow yourselves to be called Rabbi, since you have only one Master, and you are all brothers.

Matthew 23:9 You must call no one on earth your father, since you have only one Father, and he is in heaven.

Matthew 23:10 Nor must you allow yourselves to be called teachers, for you have only one Teacher, the Christ.

Matthew 23:11 The greatest among you must be your servant.

Matthew 23:12 Anyone who raises himself up will be humbled, and anyone who humbles himself will be raised up.

Matthew 23:13 'Alas for you, scribes and Pharisees, you hypocrites! You shut up the kingdom of Heaven in people's faces, neither going in yourselves nor allowing others to go who want to.

Matthew 23:14

Matthew 23:15 'Alas for you, scribes and Pharisees, you hypocrites! You travel over sea and land to make a single proselyte, and anyone who becomes one you make twice as fit for hell as you are.

Matthew 23:16 'Alas for you, blind guides! You say, "If anyone swears by the Temple, it has no force; but anyone who swears by the gold of the Temple is bound."

Matthew 23:17 Fools and blind! For which is of greater value, the gold or the Temple that makes the gold sacred?

Matthew 23:18 Again, "If anyone swears by the altar it has no force; but anyone who swears by the offering on the altar, is bound."

Matthew 23:19 You blind men! For which is of greater worth, the offering or the altar that makes the offering sacred?

Matthew 23:20 Therefore, someone who swears by the altar is swearing by that and by everything on it.

Matthew 23:21 And someone who swears by the Temple is swearing by that and by the One who dwells in it.

Matthew 23:22 And someone who swears by heaven is swearing by the throne of God and by the One who is seated there.

Matthew 23:23 'Alas for you, scribes and Pharisees, you hypocrites! You pay your tithe of mint and dill and cummin and have neglected the weightier matters of the Law-justice, mercy, good faith! These you should have practised, those not neglected.

Matthew 23:24 You blind guides, straining out gnats and swallowing camels!

Matthew 23:25 'Alas for you, scribes and Pharisees, you hypocrites! You clean the outside of cup and dish and leave the inside full of extortion and intemperance.

Matthew 23:26 Blind Pharisee! Clean the inside of cup and dish first so that it and the outside are both clean.

Matthew 23:27 'Alas for you, scribes and Pharisees, you hypocrites! You are like whitewashed tombs that look handsome on the outside, but inside are full of the bones of the dead and every kind of corruption.

Matthew 23:28 In just the same way, from the outside you look upright, but inside you are full of hypocrisy and lawlessness.

Matthew 23:29 'Alas for you, scribes and Pharisees, you hypocrites! You build the sepulchres of the prophets and decorate the tombs of the upright,

Matthew 23:30 saying, "We would never have joined in shedding the blood of the prophets, had we lived in our ancestors' day."

Matthew 23:31 So! Your own evidence tells against you! You are the children of those who murdered the prophets!

Matthew 23:32 Very well then, finish off the work that your ancestors began.

Matthew 23:33 'You serpents, brood of vipers, how can you escape being condemned to hell?

Matthew 23:34 This is why—look—I am sending you prophets and wise men and scribes; some you will slaughter and crucify, some you will scourge in your synagogues and hunt from town to town;

Matthew 23:35 and so you will draw down on yourselves the blood of every upright person that has been shed on earth, from the blood of Abel the holy to the blood of Zechariah son of Barachiah whom you murdered between the sanctuary and the altar.

Matthew 23:36 In truth I tell you, it will all recoil on this generation.

Matthew 23:37 'Jerusalem, Jerusalem, you that kill the prophets and stone those who are sent to you! How often have I longed to gather your children together, as a hen gathers her chicks under her wings, and you refused!

Matthew 23:38 Look! Your house will be deserted,

Matthew 23:39 for, I promise, you shall not see me any more until you are saying: Blessed is he who is coming in the name of the Lord!'

Matthew 24:1 Jesus left the Temple, and as he was going away his disciples came up to draw his attention to the Temple buildings.

Matthew 24:2 He said to them in reply, 'You see all these? In truth I tell you, not a single stone here will be left on another: everything will be pulled down.'

Matthew 24:3 And while he was sitting on the Mount of Olives the disciples came and asked him when they were by themselves, 'Tell us, when is this going to happen, and what sign will there be of your coming and of the end of the world?'

Matthew 24:4 And Jesus answered them, 'Take care that no one deceives you,

Matthew 24:5 because many will come using my name and saying, "I am the Christ," and they will deceive many.

Matthew 24:6 You will hear of wars and rumours of wars; see that you are not alarmed, for this is something that must happen, but the end will not be yet.

Matthew 24:7 For nation will fight against nation, and kingdom against kingdom. There will be famines and earthquakes in various places.

Matthew 24:8 All this is only the beginning of the birthpangs.

Matthew 24:9 'Then you will be handed over to be tortured and put to death; and you will be hated by all nations on account of my name.

Matthew 24:10 And then many will fall away; people will betray one another and hate one another.

Matthew 24:11 Many false prophets will arise; they will deceive many,

Matthew 24:12 and with the increase of lawlessness, love in most people will grow cold;

Matthew 24:13 but anyone who stands firm to the end will be saved.

Matthew 24:14 'This good news of the kingdom will be proclaimed to the whole world as evidence to the nations. And then the end will come.

Matthew 24:15 'So when you see the appalling abomination, of which the prophet Daniel spoke, set up in the holy place (let the reader understand),

Matthew 24:16 then those in Judaea must escape to the mountains;

Matthew 24:17 if anyone is on the housetop, he must not come down to collect his belongings from the house;

Matthew 24:18 if anyone is in the fields, he must not turn back to fetch his cloak.

Matthew 24:19 Alas for those with child, or with babies at the breast, when those days come!

Matthew 24:20 Pray that you will not have to make your escape in winter or on a Sabbath.

Matthew 24:21 For then there will be great distress, unparalleled since the world began, and such as will never be again.

Matthew 24:22 And if that time had not been shortened, no human being would have survived; but shortened that time shall be, for the sake of those who are chosen.

Matthew 24:23 'If anyone says to you then, "Look, here is the Christ," or "Over here," do not believe it;

Matthew 24:24 for false Christs and false prophets will arise and provide great signs and portents, enough to deceive even the elect, if that were possible.

Matthew 24:25 Look! I have given you warning.

Matthew 24:26 'If, then, they say to you, "Look, he is in the desert," do not go there; "Look, he is in some hiding place," do not believe it;

Matthew 24:27 because the coming of the Son of man will be like lightning striking in the east and flashing far into the west.

Matthew 24:28 Wherever the corpse is, that is where the vultures will gather.

Matthew 24:29 'Immediately after the distress of those days the sun will be darkened, the moon will not give its light, the stars will fall from the sky and the powers of the heavens will be shaken.

Matthew 24:30 And then the sign of the Son of man will appear in heaven; then, too, all the peoples of the earth will beat their breasts; and they will see the Son of man coming on the clouds of heaven with power and great glory.

Matthew 24:31 And he will send his angels with a loud trumpet to gather his elect from the four winds, from one end of heaven to the other.

Matthew 24:32 'Take the fig tree as a parable: as soon as its twigs grow supple and its leaves come out, you know that summer is near.

Matthew 24:33 So with you when you see all these things: know that he is near, right at the gates.

Matthew 24:34 In truth I tell you, before this generation has passed away, all these things will have taken place.

Matthew 24:35 Sky and earth will pass away, but my words will never pass away.

Matthew 24:36 But as for that day and hour, nobody knows it, neither the angels of heaven, nor the Son, no one but the Father alone.

Matthew 24:37 ‘As it was in Noah’s day, so will it be when the Son of man comes.

Matthew 24:38 For in those days before the Flood people were eating, drinking, taking wives, taking husbands, right up to the day Noah went into the ark,

Matthew 24:39 and they suspected nothing till the Flood came and swept them all away. This is what it will be like when the Son of man comes.

Matthew 24:40 Then of two men in the fields, one is taken, one left;

Matthew 24:41 of two women grinding at the mill, one is taken, one left.

Matthew 24:42 ‘So stay awake, because you do not know the day when your master is coming.

Matthew 24:43 You may be quite sure of this, that if the householder had known at what time of the night the burglar would come, he would have stayed awake and would not have allowed anyone to break through the wall of his house.

Matthew 24:44 Therefore, you too must stand ready because the Son of man is coming at an hour you do not expect.

Matthew 24:45 ‘Who, then, is the wise and trustworthy servant whom the master placed over his household to give them their food at the proper time?

Matthew 24:46 Blessed that servant if his master’s arrival finds him doing exactly that.

Matthew 24:47 In truth I tell you, he will put him in charge of everything he owns.

Matthew 24:48 But if the servant is dishonest and says to himself, “My master is taking his time,”

Matthew 24:49 and sets about beating his fellow-servants and eating and drinking with drunkards,

Matthew 24:50 his master will come on a day he does not expect and at an hour he does not know.

Matthew 24:51 The master will cut him off and send him to the same fate as the hypocrites, where there will be weeping and grinding of teeth.’

Matthew 25:1 ‘Then the kingdom of Heaven will be like this: Ten wedding attendants took their lamps and went to meet the bridegroom.

Matthew 25:2 Five of them were foolish and five were sensible:

Matthew 25:3 the foolish ones, though they took their lamps, took no oil with them,

Matthew 25:4 whereas the sensible ones took flasks of oil as well as their lamps.

Matthew 25:5 The bridegroom was late, and they all grew drowsy and fell asleep.

Matthew 25:6 But at midnight there was a cry, “Look! The bridegroom! Go out and meet him.”

Matthew 25:7 Then all those wedding attendants woke up and trimmed their lamps,

Matthew 25:8 and the foolish ones said to the sensible ones, “Give us some of your oil: our lamps are going out.”

Matthew 25:9 But they replied, “There may not be enough for us and for you; you had better go to those who sell it and buy some for yourselves.”

Matthew 25:10 They had gone off to buy it when the bridegroom arrived. Those who were ready went in with him to the wedding hall and the door was closed.

Matthew 25:11 The other attendants arrived later. “Lord, Lord,” they said, “open the door for us.”

Matthew 25:12 But he replied, “In truth I tell you, I do not know you.”

Matthew 25:13 So stay awake, because you do not know either the day or the hour.

Matthew 25:14 ‘It is like a man about to go abroad who summoned his servants and entrusted his property to them.

Matthew 25:15 To one he gave five talents, to another two, to a third one, each in proportion to his ability. Then he set out on his journey.

Matthew 25:16 The man who had received the five talents promptly went and traded with them and made five more.

Matthew 25:17 The man who had received two made two more in the same way.

Matthew 25:18 But the man who had received one went off and dug a hole in the ground and hid his master’s money.

Matthew 25:19 Now a long time afterwards, the master of those servants came back and went through his accounts with them.

Matthew 25:20 The man who had received the five talents came forward bringing five more. “Sir,” he said, “you entrusted me with five talents; here are five more that I have made.”

Matthew 25:21 His master said to him, “Well done, good and trustworthy servant; you have shown you are trustworthy in small things; I will trust you with greater; come and join in your master’s happiness.”

Matthew 25:22 Next the man with the two talents came forward. “Sir,” he said, “you entrusted me with two talents; here are two more that I have made.”

Matthew 25:23 His master said to him, “Well done, good and trustworthy servant; you have shown you are trustworthy in small things; I will trust you with greater; come and join in your master’s happiness.”

Matthew 25:24 Last came forward the man who had the single talent. “Sir,” said he, “I had heard you were a hard man, reaping where you had not sown and gathering where you had not scattered;

Matthew 25:25 so I was afraid, and I went off and hid your talent in the ground. Here it is; it was yours, you have it back.”

Matthew 25:26 But his master answered him, “You wicked and lazy servant! So you knew that I reap where I have not sown and gather where I have not scattered?

Matthew 25:27 Well then, you should have deposited my money with the bankers, and on my return I would have got my money back with interest.

Matthew 25:28 So now, take the talent from him and give it to the man who has the ten talents.

Matthew 25:29 For to everyone who has will be given more, and he will have more than enough; but anyone who has not, will be deprived even of what he has.

Matthew 25:30 As for this good-for-nothing servant, throw him into the darkness outside, where there will be weeping and grinding of teeth.”

Matthew 25:31 ‘When the Son of man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory.

Matthew 25:32 All nations will be assembled before him and he will separate people one from another as the shepherd separates sheep from goats.

Matthew 25:33 He will place the sheep on his right hand and the goats on his left.

Matthew 25:34 Then the King will say to those on his right hand, “Come, you whom my Father has blessed, take as your heritage the kingdom prepared for you since the foundation of the world.

Matthew 25:35 For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you made me welcome,

Matthew 25:36 lacking clothes and you clothed me, sick and you visited me, in prison and you came to see me.”

Matthew 25:37 Then the upright will say to him in reply, “Lord, when did we see you hungry and feed you, or thirsty and give you drink?

Matthew 25:38 When did we see you a stranger and make you welcome, lacking clothes and clothe you?

Matthew 25:39 When did we find you sick or in prison and go to see you?”

Matthew 25:40 And the King will answer, “In truth I tell you, in so far as you did this to one of the least of these brothers of mine, you did it to me.”

Matthew 25:41 Then he will say to those on his left hand, “Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels.

Matthew 25:42 For I was hungry and you never gave me food, I was thirsty and you never gave me anything to drink,

Matthew 25:43 I was a stranger and you never made me welcome, lacking clothes and you never clothed me, sick and in prison and you never visited me.”

Matthew 25:44 Then it will be their turn to ask, “Lord, when did we see you hungry or thirsty, a stranger or lacking clothes, sick or in prison, and did not come to your help?”

Matthew 25:45 Then he will answer, “In truth I tell you, in so far as you neglected to do this to one of the least of these, you neglected to do it to me.”

Matthew 25:46 And they will go away to eternal punishment, and the upright to eternal life.’

Matthew 26:1 Jesus had now finished all he wanted to say, and he told his disciples,

Matthew 26:2 ‘It will be Passover, as you know, in two days’ time, and the Son of man will be handed over to be crucified.’

Matthew 26:3 Then the chief priests and the elders of the people assembled in the palace of the high priest, whose name was Caiaphas,

Matthew 26:4 and made plans to arrest Jesus by some trick and have him put to death.

Matthew 26:5 They said, however, ‘It must not be during the festivities; there must be no disturbance among the people.’

Matthew 26:6 Jesus was at Bethany in the house of Simon, a man who had suffered from a virulent skin-disease, when

Matthew 26:7 a woman came to him with an alabaster jar of very expensive ointment, and poured it on his head as he was at table.

Matthew 26:8 When they saw this, the disciples said indignantly, ‘Why this waste?

Matthew 26:9 This could have been sold for a high price and the money given the poor.’

Matthew 26:10 But Jesus noticed this and said, ‘Why are you upsetting the woman? What she has done for me is indeed a good work!

Matthew 26:11 You have the poor with you always, but you will not always have me.

Matthew 26:12 When she poured this ointment on my body, she did it to prepare me for burial.

Matthew 26:13 In truth I tell you, wherever in all the world this gospel is proclaimed, what she has done will be told as well, in remembrance of her.'

Matthew 26:14 Then one of the Twelve, the man called Judas Iscariot, went to the chief priests

Matthew 26:15 and said, 'What are you prepared to give me if I hand him over to you?' They paid him thirty silver pieces,

Matthew 26:16 and from then onwards he began to look for an opportunity to betray him.

Matthew 26:17 Now on the first day of Unleavened Bread the disciples came to Jesus to say, 'Where do you want us to make the preparations for you to eat the Passover?'

Matthew 26:18 He said, 'Go to a certain man in the city and say to him, "The Master says: My time is near. It is at your house that I am keeping Passover with my disciples." '

Matthew 26:19 The disciples did what Jesus told them and prepared the Passover.

Matthew 26:20 When evening came he was at table with the Twelve.

Matthew 26:21 And while they were eating he said, 'In truth I tell you, one of you is about to betray me.'

Matthew 26:22 They were greatly distressed and started asking him in turn, 'Not me, Lord, surely?'

Matthew 26:23 He answered, 'Someone who has dipped his hand into the dish with me will betray me.

Matthew 26:24 The Son of man is going to his fate, as the scriptures say he will, but alas for that man by whom the Son of man is betrayed! Better for that man if he had never been born!'

Matthew 26:25 Judas, who was to betray him, asked in his turn, 'Not me, Rabbi, surely?' Jesus answered, 'It is you who say it.'

Matthew 26:26 Now as they were eating, Jesus took bread, and when he had said the blessing he broke it and gave it to the disciples. 'Take it and eat,' he said, 'this is my body.'

Matthew 26:27 Then he took a cup, and when he had given thanks he handed it to them saying, 'Drink from this, all of you,

Matthew 26:28 for this is my blood, the blood of the covenant, poured out for many for the forgiveness of sins.

Matthew 26:29 From now on, I tell you, I shall never again drink wine until the day I drink the new wine with you in the kingdom of my Father.'

Matthew 26:30 After the psalms had been sung they left for the Mount of Olives.

Matthew 26:31 Then Jesus said to them, 'You will all fall away from me tonight, for the scripture says: I shall strike the shepherd and the sheep of the flock will be scattered,

Matthew 26:32 but after my resurrection I shall go ahead of you to Galilee.'

Matthew 26:33 At this, Peter said to him, 'Even if all fall away from you, I will never fall away.'

Matthew 26:34 Jesus answered him, 'In truth I tell you, this very night, before the cock crows, you will have disowned me three times.'

Matthew 26:35 Peter said to him, 'Even if I have to die with you, I will never disown you.' And all the disciples said the same.

Matthew 26:36 Then Jesus came with them to a plot of land called Gethsemane; and he said to his disciples, 'Stay here while I go over there to pray.'

Matthew 26:37 He took Peter and the two sons of Zebedee with him. And he began to feel sadness and anguish.

Matthew 26:38 Then he said to them, 'My soul is sorrowful to the point of death. Wait here and stay awake with me.'

Matthew 26:39 And going on a little further he fell on his face and prayed. 'My Father,' he said, 'if it is possible, let this cup pass me by. Nevertheless, let it be as you, not I, would have it.'

Matthew 26:40 He came back to the disciples and found them sleeping, and he said to Peter, 'So you had not the strength to stay awake with me for one hour?

Matthew 26:41 Stay awake, and pray not to be put to the test. The spirit is willing enough, but human nature is weak.'

Matthew 26:42 Again, a second time, he went away and prayed: 'My Father,' he said, 'if this cup cannot pass by, but I must drink it, your will be done!'

Matthew 26:43 And he came back again and found them sleeping, their eyes were so heavy.

Matthew 26:44 Leaving them there, he went away again and prayed for the third time, repeating the same words.

Matthew 26:45 Then he came back to the disciples and said to them, 'You can sleep on now and have your rest. Look, the hour has come when the Son of man is to be betrayed into the hands of sinners.

Matthew 26:46 Get up! Let us go! Look, my betrayer is not far away.'

Matthew 26:47 And suddenly while he was still speaking, Judas, one of the Twelve, appeared, and with him a large number of men armed with swords and clubs, sent by the chief priests and elders of the people.

Matthew 26:48 Now the traitor had arranged a sign with them saying, 'The one I kiss, he is the man. Arrest him.'

Matthew 26:49 So he went up to Jesus at once and said, ‘Greetings, Rabbi,’ and kissed him.

Matthew 26:50 Jesus said to him, ‘My friend, do what you are here for.’ Then they came forward, seized Jesus and arrested him.

Matthew 26:51 And suddenly, one of the followers of Jesus grasped his sword and drew it; he struck the high priest’s servant and cut off his ear.

Matthew 26:52 Jesus then said, ‘Put your sword back, for all who draw the sword will die by the sword.

Matthew 26:53 Or do you think that I cannot appeal to my Father, who would promptly send more than twelve legions of angels to my defence?

Matthew 26:54 But then, how would the scriptures be fulfilled that say this is the way it must be?’

Matthew 26:55 It was at this time that Jesus said to the crowds, ‘Am I a bandit, that you had to set out to capture me with swords and clubs? I sat teaching in the Temple day after day and you never laid a hand on me.’

Matthew 26:56 Now all this happened to fulfil the prophecies in scripture. Then all the disciples deserted him and ran away.

Matthew 26:57 The men who had arrested Jesus led him off to the house of Caiaphas the high priest, where the scribes and the elders were assembled.

Matthew 26:58 Peter followed him at a distance right to the high priest’s palace, and he went in and sat down with the attendants to see what the end would be.

Matthew 26:59 The chief priests and the whole Sanhedrin were looking for evidence against Jesus, however false, on which they might have him executed.

Matthew 26:60 But they could not find any, though several lying witnesses came forward. Eventually two came forward

Matthew 26:61 and made a statement, ‘This man said, “I have power to destroy the Temple of God and in three days build it up.” ‘

Matthew 26:62 The high priest then rose and said to him, ‘Have you no answer to that? What is this evidence these men are bringing against you?’

Matthew 26:63 But Jesus was silent. And the high priest said to him, ‘I put you on oath by the living God to tell us if you are the Christ, the Son of God.’

Matthew 26:64 Jesus answered him, ‘It is you who say it. But, I tell you that from this time onward you will see the Son of man seated at the right hand of the Power and coming on the clouds of heaven.’

Matthew 26:65 Then the high priest tore his clothes and said, ‘He has blasphemed. What need of witnesses have we now? There! You have just heard the blasphemy.

Matthew 26:66 What is your opinion?’ They answered, ‘He deserves to die.’

Matthew 26:67 Then they spat in his face and hit him with their fists; others said as they struck him,

Matthew 26:68 ‘Prophesy to us, Christ! Who hit you then?’

Matthew 26:69 Meanwhile Peter was sitting outside in the courtyard, and a servant-girl came up to him saying, ‘You, too, were with Jesus the Galilean.’

Matthew 26:70 But he denied it in front of them all. ‘I do not know what you are talking about,’ he said.

Matthew 26:71 When he went out to the gateway another servant-girl saw him and said to the people there, ‘This man was with Jesus the Nazarene.’

Matthew 26:72 And again, with an oath, he denied it, ‘I do not know the man.’

Matthew 26:73 A little later the bystanders came up and said to Peter, ‘You are certainly one of them too! Why, your accent gives you away.’

Matthew 26:74 Then he started cursing and swearing, ‘I do not know the man.’ And at once the cock crowed,

Matthew 26:75 and Peter remembered what Jesus had said, ‘Before the cock crows you will have disowned me three times.’ And he went outside and wept bitterly.

Matthew 27:1 When morning came, all the chief priests and the elders of the people met in council to bring about the death of Jesus.

Matthew 27:2 They had him bound and led him away to hand him over to Pilate, the governor.

Matthew 27:3 When he found that Jesus had been condemned, then Judas, his betrayer, was filled with remorse and took the thirty silver pieces back to the chief priests and elders

Matthew 27:4 saying, ‘I have sinned. I have betrayed innocent blood.’ They replied, ‘What is that to us? That is your concern.’

Matthew 27:5 And flinging down the silver pieces in the sanctuary he made off, and went and hanged himself.

Matthew 27:6 The chief priests picked up the silver pieces and said, ‘It is against the Law to put this into the treasury; it is blood-money.’

Matthew 27:7 So they discussed the matter and with it bought the potter’s field as a graveyard for foreigners,

Matthew 27:8 and this is why the field is still called the Field of

Blood.

Matthew 27:9 The word spoken through the prophet Jeremiah was then fulfilled: And they took the thirty silver pieces, the sum at which the precious One was priced by the children of Israel,

Matthew 27:10 and they gave them for the potter's field, just as the Lord directed me.

Matthew 27:11 Jesus, then, was brought before the governor, and the governor put to him this question, 'Are you the king of the Jews?' Jesus replied, 'It is you who say it.'

Matthew 27:12 But when he was accused by the chief priests and the elders he refused to answer at all.

Matthew 27:13 Pilate then said to him, 'Do you not hear how many charges they have made against you?'

Matthew 27:14 But to the governor's amazement, he offered not a word in answer to any of the charges.

Matthew 27:15 At festival time it was the governor's practice to release a prisoner for the people, anyone they chose.

Matthew 27:16 Now there was then a notorious prisoner whose name was Barabbas.

Matthew 27:17 So when the crowd gathered, Pilate said to them, 'Which do you want me to release for you: Barabbas, or Jesus who is called Christ?'

Matthew 27:18 For Pilate knew it was out of jealousy that they had handed him over.

Matthew 27:19 Now as he was seated in the chair of judgement, his wife sent him a message, 'Have nothing to do with that upright man; I have been extremely upset today by a dream that I had about him.'

Matthew 27:20 The chief priests and the elders, however, had persuaded the crowd to demand the release of Barabbas and the execution of Jesus.

Matthew 27:21 So when the governor spoke and asked them, 'Which of the two do you want me to release for you?' they said, 'Barabbas.'

Matthew 27:22 Pilate said to them, 'But in that case, what am I to do with Jesus who is called Christ?' They all said, 'Let him be crucified!'

Matthew 27:23 He asked, 'But what harm has he done?' But they shouted all the louder, 'Let him be crucified!'

Matthew 27:24 Then Pilate saw that he was making no impression, that in fact a riot was imminent. So he took some water, washed his hands in front of the crowd and said, 'I am innocent of this man's blood. It is your concern.'

Matthew 27:25 And the people, every one of them, shouted back, 'Let his blood be on us and on our children!'

Matthew 27:26 Then he released Barabbas for them. After having Jesus scourged he handed him over to be crucified.

Matthew 27:27 Then the governor’s soldiers took Jesus with them into the Praetorium and collected the whole cohort round him.

Matthew 27:28 And they stripped him and put a scarlet cloak round him,

Matthew 27:29 and having twisted some thorns into a crown they put this on his head and placed a reed in his right hand. To make fun of him they knelt to him saying, ‘Hail, king of the Jews!’

Matthew 27:30 And they spat on him and took the reed and struck him on the head with it.

Matthew 27:31 And when they had finished making fun of him, they took off the cloak and dressed him in his own clothes and led him away to crucifixion.

Matthew 27:32 On their way out, they came across a man from Cyrene, called Simon, and enlisted him to carry his cross.

Matthew 27:33 When they had reached a place called Golgotha, that is, the place of the skull,

Matthew 27:34 they gave him wine to drink mixed with gall, which he tasted but refused to drink.

Matthew 27:35 When they had finished crucifying him they shared out his clothing by casting lots,

Matthew 27:36 and then sat down and stayed there keeping guard over him.

Matthew 27:37 Above his head was placed the charge against him; it read: ‘This is Jesus, the King of the Jews.’

Matthew 27:38 Then two bandits were crucified with him, one on the right and one on the left.

Matthew 27:39 The passers-by jeered at him; they shook their heads

Matthew 27:40 and said, ‘So you would destroy the Temple and in three days rebuild it! Then save yourself if you are God’s son and come down from the cross!’

Matthew 27:41 The chief priests with the scribes and elders mocked him in the same way,

Matthew 27:42 with the words, ‘He saved others; he cannot save himself. He is the king of Israel; let him come down from the cross now, and we will believe in him.

Matthew 27:43 He has put his trust in God; now let God rescue him if he wants him. For he did say, “I am God’s son.” ‘

Matthew 27:44 Even the bandits who were crucified with him taunted him in the same way.

Matthew 27:45 From the sixth hour there was darkness over all the land until the ninth hour.

Matthew 27:46 And about the ninth hour, Jesus cried out in a loud voice, 'Eli, eli, lama sabachthani?' that is, 'My God, my God, why have you forsaken me?'

Matthew 27:47 When some of those who stood there heard this, they said, 'The man is calling on Elijah,'

Matthew 27:48 and one of them quickly ran to get a sponge which he filled with vinegar and, putting it on a reed, gave it him to drink.

Matthew 27:49 But the rest of them said, 'Wait! And see if Elijah will come to save him.'

Matthew 27:50 But Jesus, again crying out in a loud voice, yielded up his spirit.

Matthew 27:51 And suddenly, the veil of the Sanctuary was torn in two from top to bottom, the earth quaked, the rocks were split,

Matthew 27:52 the tombs opened and the bodies of many holy people rose from the dead,

Matthew 27:53 and these, after his resurrection, came out of the tombs, entered the holy city and appeared to a number of people.

Matthew 27:54 The centurion, together with the others guarding Jesus, had seen the earthquake and all that was taking place, and they were terrified and said, 'In truth this man was son of God.'

Matthew 27:55 And many women were there, watching from a distance, the same women who had followed Jesus from Galilee and looked after him.

Matthew 27:56 Among them were Mary of Magdala, Mary the mother of James and Joseph, and the mother of Zebedee's sons.

Matthew 27:57 When it was evening, there came a rich man of Arimathaea, called Joseph, who had himself become a disciple of Jesus.

Matthew 27:58 This man went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be handed over.

Matthew 27:59 So Joseph took the body, wrapped it in a clean shroud

Matthew 27:60 and put it in his own new tomb which he had hewn out of the rock. He then rolled a large stone across the entrance of the tomb and went away.

Matthew 27:61 Now Mary of Magdala and the other Mary were there, sitting opposite the sepulchre.

Matthew 27:62 Next day, that is, when Preparation Day was over, the chief priests and the Pharisees went in a body to Pilate

Matthew 27:63 and said to him, 'Your Excellency, we recall that this impostor said, while he was still alive, "After three days I shall rise again.”

Matthew 27:64 Therefore give the order to have the sepulchre kept secure until the third day, for fear his disciples come and steal him away and tell the people, “He has risen from the dead.” This last piece of fraud would be worse than what went before.’

Matthew 27:65 Pilate said to them, ‘You may have your guard; go and make all as secure as you know how.’

Matthew 27:66 So they went and made the sepulchre secure, putting seals on the stone and mounting a guard.

Matthew 28:1 After the Sabbath, and towards dawn on the first day of the week, Mary of Magdala and the other Mary went to visit the sepulchre.

Matthew 28:2 And suddenly there was a violent earthquake, for an angel of the Lord, descending from heaven, came and rolled away the stone and sat on it.

Matthew 28:3 His face was like lightning, his robe white as snow.

Matthew 28:4 The guards were so shaken by fear of him that they were like dead men.

Matthew 28:5 But the angel spoke; and he said to the women, ‘There is no need for you to be afraid. I know you are looking for Jesus, who was crucified.

Matthew 28:6 He is not here, for he has risen, as he said he would. Come and see the place where he lay,

Matthew 28:7 then go quickly and tell his disciples, “He has risen from the dead and now he is going ahead of you to Galilee; that is where you will see him.” Look! I have told you.’

Matthew 28:8 Filled with awe and great joy the women came quickly away from the tomb and ran to tell his disciples.

Matthew 28:9 And suddenly, coming to meet them, was Jesus. ‘Greetings,’ he said. And the women came up to him and, clasping his feet, they did him homage.

Matthew 28:10 Then Jesus said to them, ‘Do not be afraid; go and tell my brothers that they must leave for Galilee; there they will see me.’

Matthew 28:11 Now while they were on their way, some of the guards went off into the city to tell the chief priests all that had happened.

Matthew 28:12 These held a meeting with the elders and, after some discussion, handed a considerable sum of money to the soldiers

Matthew 28:13 with these instructions, ‘This is what you must say, “His disciples came during the night and stole him away while we were asleep.”

Matthew 28:14 And should the governor come to hear of this, we undertake to put things right with him ourselves and to see that you do not get into trouble.’

Matthew 28:15 So they took the money and carried out their instructions, and to this day that is the story among the Jews.

Matthew 28:16 Meanwhile the eleven disciples set out for Galilee, to the mountain where Jesus had arranged to meet them.

Matthew 28:17 When they saw him they fell down before him, though some hesitated.

Matthew 28:18 Jesus came up and spoke to them. He said, ‘All authority in heaven and on earth has been given to me.

Matthew 28:19 Go, therefore, make disciples of all nations; baptise them in the name of the Father and of the Son and of the Holy Spirit,

Matthew 28:20 and teach them to observe all the commands I gave you. And look, I am with you always; yes, to the end of time.’

Mark

1:1 The beginning of the gospel about Jesus Christ, the Son of God.

Mark 1:2 It is written in the prophet Isaiah: Look, I am going to send my messenger in front of you to prepare your way before you.

Mark 1:3 A voice of one that cries in the desert: Prepare a way for the Lord, make his paths straight.

Mark 1:4 John the Baptist was in the desert, proclaiming a baptism of repentance for the forgiveness of sins.

Mark 1:5 All Judaea and all the people of Jerusalem made their way to him, and as they were baptised by him in the river Jordan they confessed their sins.

Mark 1:6 John wore a garment of camel-skin, and he lived on locusts and wild honey.

Mark 1:7 In the course of his preaching he said, ‘After me is coming someone who is more powerful than me, and I am not fit to kneel down and undo the strap of his sandals.

Mark 1:8 I have baptised you with water, but he will baptise you with the Holy Spirit.’

Mark 1:9 It was at this time that Jesus came from Nazareth in Galilee and was baptised in the Jordan by John.

Mark 1:10 And at once, as he was coming up out of the water, he saw the heavens torn apart and the Spirit, like a dove, descending on him.

Mark 1:11 And a voice came from heaven, ‘You are my Son, the Beloved; my favour rests on you.’

Mark 1:12 And at once the Spirit drove him into the desert

Mark 1:13 and he remained there for forty days, and was put to the test by Satan. He was with the wild animals, and the angels looked after him.

Mark 1:14 After John had been arrested, Jesus went into Galilee. There he proclaimed the gospel from God saying,

Mark 1:15 'The time is fulfilled, and the kingdom of God is close at hand. Repent, and believe the gospel.'

Mark 1:16 As he was walking along by the Lake of Galilee he saw Simon and Simon's brother Andrew casting a net in the lake—for they were fishermen.

Mark 1:17 And Jesus said to them, 'Come after me and I will make you into fishers of people.'

Mark 1:18 And at once they left their nets and followed him.

Mark 1:19 Going on a little further, he saw James son of Zebedee and his brother John; they too were in their boat, mending the nets.

Mark 1:20 At once he called them and, leaving their father Zebedee in the boat with the men he employed, they went after him.

Mark 1:21 They went as far as Capernaum, and at once on the Sabbath he went into the synagogue and began to teach.

Mark 1:22 And his teaching made a deep impression on them because, unlike the scribes, he taught them with authority.

Mark 1:23 And at once in their synagogue there was a man with an unclean spirit, and he shouted,

Mark 1:24 'What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are: the Holy One of God.'

Mark 1:25 But Jesus rebuked it saying, 'Be quiet! Come out of him!'

Mark 1:26 And the unclean spirit threw the man into convulsions and with a loud cry went out of him.

Mark 1:27 The people were so astonished that they started asking one another what it all meant, saying, 'Here is a teaching that is new, and with authority behind it: he gives orders even to unclean spirits and they obey him.'

Mark 1:28 And his reputation at once spread everywhere, through all the surrounding Galilean countryside.

Mark 1:29 And at once on leaving the synagogue, he went with James and John straight to the house of Simon and Andrew.

Mark 1:30 Now Simon's mother-in-law was in bed and feverish, and at once they told him about her.

Mark 1:31 He went in to her, took her by the hand and helped her up. And the fever left her and she began to serve them.

Mark 1:32 That evening, after sunset, they brought to him all who were sick and those who were possessed by devils.

Mark 1:33 The whole town came crowding round the door,

Mark 1:34 and he cured many who were sick with diseases of one kind or another; he also drove out many devils, but he would not allow them to speak, because they knew who he was.

Mark 1:35 In the morning, long before dawn, he got up and left the house and went off to a lonely place and prayed there.

Mark 1:36 Simon and his companions set out in search of him,

Mark 1:37 and when they found him they said, ‘Everybody is looking for you.’

Mark 1:38 He answered, ‘Let us go elsewhere, to the neighbouring country towns, so that I can proclaim the message there too, because that is why I came.’

Mark 1:39 And he went all through Galilee, preaching in their synagogues and driving out devils.

Mark 1:40 A man suffering from a virulent skin-disease came to him and pleaded on his knees saying, ‘If you are willing, you can cleanse me.’

Mark 1:41 Feeling sorry for him, Jesus stretched out his hand, touched him and said to him, ‘I am willing. Be cleansed.’

Mark 1:42 And at once the skin-disease left him and he was cleansed.

Mark 1:43 And at once Jesus sternly sent him away and said to him,

Mark 1:44 ‘Mind you tell no one anything, but go and show yourself to the priest, and make the offering for your cleansing prescribed by Moses as evidence to them.’

Mark 1:45 The man went away, but then started freely proclaiming and telling the story everywhere, so that Jesus could no longer go openly into any town, but stayed outside in deserted places. Even so, people from all around kept coming to him.

Mark 2:1 When he returned to Capernaum, some time later word went round that he was in the house;

Mark 2:2 and so many people collected that there was no room left, even in front of the door. He was preaching the word to them

Mark 2:3 when some people came bringing him a paralytic carried by four men,

Mark 2:4 but as they could not get the man to him through the crowd, they stripped the roof over the place where Jesus was; and when they had made an opening, they lowered the stretcher on which the paralytic lay.

Mark 2:5 Seeing their faith, Jesus said to the paralytic, ‘My child, your sins are forgiven.’

Mark 2:6 Now some scribes were sitting there, and they thought to themselves,

Mark 2:7 'How can this man talk like that? He is being blasphemous. Who but God can forgive sins?'

Mark 2:8 And at once, Jesus, inwardly aware that this is what they were thinking, said to them, 'Why do you have these thoughts in your hearts?

Mark 2:9 Which of these is easier: to say to the paralytic, "Your sins are forgiven" or to say, "Get up, pick up your stretcher and walk"?

Mark 2:10 But to prove to you that the Son of man has authority to forgive sins on earth'—

Mark 2:11 he said to the paralytic-'I order you: get up, pick up your stretcher, and go off home.'

Mark 2:12 And the man got up, and at once picked up his stretcher and walked out in front of everyone, so that they were all astonished and praised God saying, 'We have never seen anything like this.'

Mark 2:13 He went out again to the shore of the lake; and all the people came to him, and he taught them.

Mark 2:14 As he was walking along he saw Levi the son of Alphaeus sitting at the tax office, and he said to him, 'Follow me.' And he got up and followed him.

Mark 2:15 When Jesus was at dinner in his house, a number of tax collectors and sinners were also sitting at table with Jesus and his disciples; for there were many of them among his followers.

Mark 2:16 When the scribes of the Pharisee party saw him eating with sinners and tax collectors, they said to his disciples, 'Why does he eat with tax collectors and sinners?'

Mark 2:17 When Jesus heard this he said to them, 'It is not the healthy who need the doctor, but the sick. I came to call not the upright, but sinners.'

Mark 2:18 John's disciples and the Pharisees were keeping a fast, when some people came to him and said to him, 'Why is it that John's disciples and the disciples of the Pharisees fast, but your disciples do not?'

Mark 2:19 Jesus replied, 'Surely the bridegroom's attendants cannot fast while the bridegroom is still with them? As long as they have the bridegroom with them, they cannot fast.

Mark 2:20 But the time will come when the bridegroom is taken away from them, and then, on that day, they will fast.

Mark 2:21 No one sews a piece of unshrunken cloth on an old cloak; otherwise, the patch pulls away from it, the new from the old, and the tear gets worse.

Mark 2:22 And nobody puts new wine into old wineskins; otherwise, the wine will burst the skins, and the wine is lost and the skins too. No! New wine into fresh skins!'

Mark 2:23 It happened that one Sabbath day he was taking a walk through the cornfields, and his disciples began to make a path by plucking ears of corn.

Mark 2:24 And the Pharisees said to him, 'Look, why are they doing something on the Sabbath day that is forbidden?'

Mark 2:25 And he replied, 'Have you never read what David did in his time of need when he and his followers were hungry-

Mark 2:26 how he went into the house of God when Abiathar was high priest, and ate the loaves of the offering which only the priests are allowed to eat, and how he also gave some to the men with him?'

Mark 2:27 And he said to them, 'The Sabbath was made for man, not man for the Sabbath;

Mark 2:28 so the Son of man is master even of the Sabbath.'

Mark 3:1 Another time he went into the synagogue, and there was a man present whose hand was withered.

Mark 3:2 And they were watching him to see if he would cure him on the Sabbath day, hoping for something to charge him with.

Mark 3:3 He said to the man with the withered hand, 'Get up and stand in the middle!'

Mark 3:4 Then he said to them, 'Is it permitted on the Sabbath day to do good, or to do evil; to save life, or to kill?' But they said nothing.

Mark 3:5 Then he looked angrily round at them, grieved to find them so obstinate, and said to the man, 'Stretch out your hand.' He stretched it out and his hand was restored.

Mark 3:6 The Pharisees went out and began at once to plot with the Herodians against him, discussing how to destroy him.

Mark 3:7 Jesus withdrew with his disciples to the lakeside, and great crowds from Galilee followed him. From Judaea,

Mark 3:8 and from Jerusalem, and from Idumaea and Transjordan and the region of Tyre and Sidon, great numbers who had heard of all he was doing came to him.

Mark 3:9 And he asked his disciples to have a boat ready for him because of the crowd, to keep him from being crushed.

Mark 3:10 For he had cured so many that all who were afflicted in any way were crowding forward to touch him.

Mark 3:11 And the unclean spirits, whenever they saw him, would fall down before him and shout, 'You are the Son of God!'

Mark 3:12 But he warned them strongly not to make him known.

Mark 3:13 He now went up onto the mountain and summoned those he wanted. So they came to him

Mark 3:14 and he appointed twelve; they were to be his companions and to be sent out to proclaim the message,

Mark 3:15 with power to drive out devils.

Mark 3:16 And so he appointed the Twelve, Simon to whom he gave the name Peter,

Mark 3:17 James the son of Zebedee and John the brother of James, to whom he gave the name Boanerges or 'Sons of Thunder';

Mark 3:18 Andrew, Philip, Bartholomew, Matthew, Thomas, James the son of Alphaeus, Thaddaeus, Simon the Zealot

Mark 3:19 and Judas Iscariot, the man who was to betray him.

Mark 3:20 He went home again, and once more such a crowd collected that they could not even have a meal.

Mark 3:21 When his relations heard of this, they set out to take charge of him; they said, 'He is out of his mind.'

Mark 3:22 The scribes who had come down from Jerusalem were saying, 'Beelzebul is in him,' and, 'It is through the prince of devils that he drives devils out.'

Mark 3:23 So he called them to him and spoke to them in parables,

Mark 3:24 'How can Satan drive out Satan? If a kingdom is divided against itself, that kingdom cannot last.

Mark 3:25 And if a household is divided against itself, that household can never last.

Mark 3:26 Now if Satan has rebelled against himself and is divided, he cannot last either—it is the end of him.

Mark 3:27 But no one can make his way into a strong man's house and plunder his property unless he has first tied up the strong man. Only then can he plunder his house.

Mark 3:28 'In truth I tell you, all human sins will be forgiven, and all the blasphemies ever uttered;

Mark 3:29 but anyone who blasphemes against the Holy Spirit will never be forgiven, but is guilty of an eternal sin.'

Mark 3:30 This was because they were saying, 'There is an unclean spirit in him.'

Mark 3:31 Now his mother and his brothers arrived and, standing outside, sent in a message asking for him.

Mark 3:32 A crowd was sitting round him at the time the message was passed to him, 'Look, your mother and brothers and sisters are outside asking for you.'

Mark 3:33 He replied, 'Who are my mother and my brothers?'

Mark 3:34 And looking at those sitting in a circle round him, he said, ‘Here are my mother and my brothers.

Mark 3:35 Anyone who does the will of God, that person is my brother and sister and mother.’

Mark 4:1 Again he began to teach them by the lakeside, but such a huge crowd gathered round him that he got into a boat on the water and sat there. The whole crowd were at the lakeside on land.

Mark 4:2 He taught them many things in parables, and in the course of his teaching he said to them,

Mark 4:3 ‘Listen! Imagine a sower going out to sow.

Mark 4:4 Now it happened that, as he sowed, some of the seed fell on the edge of the path, and the birds came and ate it up.

Mark 4:5 Some seed fell on rocky ground where it found little soil and at once sprang up, because there was no depth of earth;

Mark 4:6 and when the sun came up it was scorched and, not having any roots, it withered away.

Mark 4:7 Some seed fell into thorns, and the thorns grew up and choked it, and it produced no crop.

Mark 4:8 And some seeds fell into rich soil, grew tall and strong, and produced a good crop; the yield was thirty, sixty, even a hundredfold.’

Mark 4:9 And he said, ‘Anyone who has ears for listening should listen!’

Mark 4:10 When he was alone, the Twelve, together with the others who formed his company, asked what the parables meant.

Mark 4:11 He told them, ‘To you is granted the secret of the kingdom of God, but to those who are outside everything comes in parables,

Mark 4:12 so that they may look and look, but never perceive; listen and listen, but never understand; to avoid changing their ways and being healed.’

Mark 4:13 He said to them, ‘Do you not understand this parable? Then how will you understand any of the parables?

Mark 4:14 What the sower is sowing is the word.

Mark 4:15 Those on the edge of the path where the word is sown are people who have no sooner heard it than Satan at once comes and carries away the word that was sown in them.

Mark 4:16 Similarly, those who are sown on patches of rock are people who, when first they hear the word, welcome it at once with joy.

Mark 4:17 But they have no root deep down and do not last; should some trial come, or some persecution on account of the word, at once they fall away.

Mark 4:18 Then there are others who are sown in thorns. These have heard the word,

Mark 4:19 but the worries of the world, the lure of riches and all the other passions come in to choke the word, and so it produces nothing.

Mark 4:20 And there are those who have been sown in rich soil; they hear the word and accept it and yield a harvest, thirty and sixty and a hundredfold.'

Mark 4:21 He also said to them, 'Is a lamp brought in to be put under a tub or under the bed? Surely to be put on the lamp-stand?

Mark 4:22 For there is nothing hidden, but it must be disclosed, nothing kept secret except to be brought to light.

Mark 4:23 Anyone who has ears for listening should listen!'

Mark 4:24 He also said to them, 'Take notice of what you are hearing. The standard you use will be used for you—and you will receive more besides;

Mark 4:25 anyone who has, will be given more; anyone who has not, will be deprived even of what he has.'

Mark 4:26 He also said, 'This is what the kingdom of God is like. A man scatters seed on the land.

Mark 4:27 Night and day, while he sleeps, when he is awake, the seed is sprouting and growing; how, he does not know.

Mark 4:28 Of its own accord the land produces first the shoot, then the ear, then the full grain in the ear.

Mark 4:29 And when the crop is ready, at once he starts to reap because the harvest has come.'

Mark 4:30 He also said, 'What can we say that the kingdom is like? What parable can we find for it?

Mark 4:31 It is like a mustard seed which, at the time of its sowing, is the smallest of all the seeds on earth.

Mark 4:32 Yet once it is sown it grows into the biggest shrub of them all and puts out big branches so that the birds of the air can shelter in its shade.'

Mark 4:33 Using many parables like these, he spoke the word to them, so far as they were capable of understanding it.

Mark 4:34 He would not speak to them except in parables, but he explained everything to his disciples when they were by themselves.

Mark 4:35 With the coming of evening that same day, he said to them, 'Let us cross over to the other side.'

Mark 4:36 And leaving the crowd behind they took him, just as he was, in the boat; and there were other boats with him.

Mark 4:37 Then it began to blow a great gale and the waves were breaking into the boat so that it was almost swamped.

Mark 4:38 But he was in the stern, his head on the cushion, asleep.

Mark 4:39 They woke him and said to him, ‘Master, do you not care? We are lost!’ And he woke up and rebuked the wind and said to the sea, ‘Quiet now! Be calm!’ And the wind dropped, and there followed a great calm.

Mark 4:40 Then he said to them, ‘Why are you so frightened? Have you still no faith?’

Mark 4:41 They were overcome with awe and said to one another, ‘Who can this be? Even the wind and the sea obey him.’

Mark 5:1 They reached the territory of the Gerasenes on the other side of the lake,

Mark 5:2 and when he disembarked, a man with an unclean spirit at once came out from the tombs towards him.

Mark 5:3 The man lived in the tombs and no one could secure him any more, even with a chain,

Mark 5:4 because he had often been secured with fetters and chains but had snapped the chains and broken the fetters, and no one had the strength to control him.

Mark 5:5 All night and all day, among the tombs and in the mountains, he would howl and gash himself with stones.

Mark 5:6 Catching sight of Jesus from a distance, he ran up and fell at his feet

Mark 5:7 and shouted at the top of his voice, ‘What do you want with me, Jesus, son of the Most High God? In God’s name do not torture me!’

Mark 5:8 For Jesus had been saying to him, ‘Come out of the man, unclean spirit.’

Mark 5:9 Then he asked, ‘What is your name?’ He answered, ‘My name is Legion, for there are many of us.’

Mark 5:10 And he begged him earnestly not to send them out of the district.

Mark 5:11 Now on the mountainside there was a great herd of pigs feeding,

Mark 5:12 and the unclean spirits begged him, ‘Send us to the pigs, let us go into them.’

Mark 5:13 So he gave them leave. With that, the unclean spirits came out and went into the pigs, and the herd of about two thousand pigs charged down the cliff into the lake, and there they were drowned.

Mark 5:14 The men looking after them ran off and told their story in the city and in the country round about; and the people came to see what had really happened.

Mark 5:15 They came to Jesus and saw the demoniac sitting there—the man who had had the legion in him—properly dressed and in his full senses, and they were afraid.

Mark 5:16 And those who had witnessed it reported what had happened to the demoniac and what had become of the pigs.

Mark 5:17 Then they began to implore Jesus to leave their neighbourhood.

Mark 5:18 As he was getting into the boat, the man who had been possessed begged to be allowed to stay with him.

Mark 5:19 Jesus would not let him but said to him, 'Go home to your people and tell them all that the Lord in his mercy has done for you.'

Mark 5:20 So the man went off and proceeded to proclaim in the Decapolis all that Jesus had done for him. And everyone was amazed.

Mark 5:21 When Jesus had crossed again in the boat to the other side, a large crowd gathered round him and he stayed by the lake.

Mark 5:22 Then the president of the synagogue came up, named Jairus, and seeing him, fell at his feet

Mark 5:23 and begged him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her that she may be saved and may live.'

Mark 5:24 Jesus went with him and a large crowd followed him; they were pressing all round him.

Mark 5:25 Now there was a woman who had suffered from a haemorrhage for twelve years;

Mark 5:26 after long and painful treatment under various doctors, she had spent all she had without being any the better for it; in fact, she was getting worse.

Mark 5:27 She had heard about Jesus, and she came up through the crowd and touched his cloak from behind, thinking,

Mark 5:28 'If I can just touch his clothes, I shall be saved.'

Mark 5:29 And at once the source of the bleeding dried up, and she felt in herself that she was cured of her complaint.

Mark 5:30 And at once aware of the power that had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?'

Mark 5:31 His disciples said to him, 'You see how the crowd is pressing round you; how can you ask, "Who touched me?" '

Mark 5:32 But he continued to look all round to see who had done it.

Mark 5:33 Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth.

Mark 5:34 ‘My daughter,’ he said, ‘your faith has restored you to health; go in peace and be free of your complaint.’

Mark 5:35 While he was still speaking some people arrived from the house of the president of the synagogue to say, ‘Your daughter is dead; why put the Master to any further trouble?’

Mark 5:36 But Jesus overheard what they said and he said to the president of the synagogue, ‘Do not be afraid; only have faith.’

Mark 5:37 And he allowed no one to go with him except Peter and James and John the brother of James.

Mark 5:38 So they came to the house of the president of the synagogue, and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly.

Mark 5:39 He went in and said to them, ‘Why all this commotion and crying? The child is not dead, but asleep.’

Mark 5:40 But they ridiculed him. So he turned them all out and, taking with him the child’s father and mother and his own companions, he went into the place where the child lay.

Mark 5:41 And taking the child by the hand he said to her, ‘Talitha kum!’ which means, ‘Little girl, I tell you to get up.’

Mark 5:42 The little girl got up at once and began to walk about, for she was twelve years old. At once they were overcome with astonishment,

Mark 5:43 and he gave them strict orders not to let anyone know about it, and told them to give her something to eat.

Mark 6:1 Leaving that district, he went to his home town, and his disciples accompanied him.

Mark 6:2 With the coming of the Sabbath he began teaching in the synagogue, and most of them were astonished when they heard him. They said, ‘Where did the man get all this? What is this wisdom that has been granted him, and these miracles that are worked through him?

Mark 6:3 This is the carpenter, surely, the son of Mary, the brother of James and Joset and Jude and Simon? His sisters, too, are they not here with us?’ And they would not accept him.

Mark 6:4 And Jesus said to them, ‘A prophet is despised only in his own country, among his own relations and in his own house’;

Mark 6:5 and he could work no miracle there, except that he cured a few sick people by laying his hands on them.

Mark 6:6 He was amazed at their lack of faith. He made a tour round the villages, teaching.

Mark 6:7 Then he summoned the Twelve and began to send them out in pairs, giving them authority over unclean spirits.

Mark 6:8 And he instructed them to take nothing for the journey except a staff—no bread, no haversack, no coppers for their purses.

Mark 6:9 They were to wear sandals but, he added, 'Don't take a spare tunic.'

Mark 6:10 And he said to them, 'If you enter a house anywhere, stay there until you leave the district.

Mark 6:11 And if any place does not welcome you and people refuse to listen to you, as you walk away shake off the dust under your feet as evidence to them.'

Mark 6:12 So they set off to proclaim repentance;

Mark 6:13 and they cast out many devils, and anointed many sick people with oil and cured them.

Mark 6:14 King Herod had heard about him, since by now his name was well known. Some were saying, 'John the Baptist has risen from the dead, and that is why miraculous powers are at work in him.'

Mark 6:15 Others said, 'He is Elijah,' others again, 'He is a prophet, like the prophets we used to have.'

Mark 6:16 But when Herod heard this he said, 'It is John whose head I cut off; he has risen from the dead.'

Mark 6:17 Now it was this same Herod who had sent to have John arrested, and had had him chained up in prison because of Herodias, his brother Philip's wife whom he had married.

Mark 6:18 For John had told Herod, 'It is against the law for you to have your brother's wife.'

Mark 6:19 As for Herodias, she was furious with him and wanted to kill him, but she was not able to do so,

Mark 6:20 because Herod was in awe of John, knowing him to be a good and upright man, and gave him his protection. When he had heard him speak he was greatly perplexed, and yet he liked to listen to him.

Mark 6:21 An opportunity came on Herod's birthday when he gave a banquet for the nobles of his court, for his army officers and for the leading figures in Galilee.

Mark 6:22 When the daughter of this same Herodias came in and danced, she delighted Herod and his guests; so the king said to the girl, 'Ask me anything you like and I will give it you.'

Mark 6:23 And he swore her an oath, 'I will give you anything you ask, even half my kingdom.'

Mark 6:24 She went out and said to her mother, 'What shall I ask for?' She replied, 'The head of John the Baptist.'

Mark 6:25 The girl at once rushed back to the king and made her request, 'I want you to give me John the Baptist's head, immediately, on a dish.'

Mark 6:26 The king was deeply distressed but, thinking of the oaths he had sworn and of his guests, he was reluctant to break his word to her.

Mark 6:27 At once the king sent one of the bodyguard with orders to bring John’s head.

Mark 6:28 The man went off and beheaded him in the prison; then he brought the head on a dish and gave it to the girl, and the girl gave it to her mother.

Mark 6:29 When John’s disciples heard about this, they came and took his body and laid it in a tomb.

Mark 6:30 The apostles rejoined Jesus and told him all they had done and taught.

Mark 6:31 And he said to them, ‘Come away to some lonely place all by yourselves and rest for a while’; for there were so many coming and going that there was no time for them even to eat.

Mark 6:32 So they went off in the boat to a lonely place where they could be by themselves.

Mark 6:33 But people saw them going, and many recognised them; and from every town they all hurried to the place on foot and reached it before them.

Mark 6:34 So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

Mark 6:35 By now it was getting very late, and his disciples came up to him and said, ‘This is a lonely place and it is getting very late,

Mark 6:36 so send them away, and they can go to the farms and villages round about, to buy themselves something to eat.’

Mark 6:37 He replied, ‘Give them something to eat yourselves.’ They answered, ‘Are we to go and spend two hundred denarii on bread for them to eat?’

Mark 6:38 He asked, ‘How many loaves have you? Go and see.’ And when they had found out they said, ‘Five, and two fish.’

Mark 6:39 Then he ordered them to get all the people to sit down in groups on the green grass,

Mark 6:40 and they sat down on the ground in squares of hundreds and fifties.

Mark 6:41 Then he took the five loaves and the two fish, raised his eyes to heaven and said the blessing; then he broke the loaves and began handing them to his disciples to distribute among the people. He also shared out the two fish among them all.

Mark 6:42 They all ate as much as they wanted.

Mark 6:43 They collected twelve basketfuls of scraps of bread and pieces of fish.

Mark 6:44 Those who had eaten the loaves numbered five thousand men.

Mark 6:45 And at once he made his disciples get into the boat and go on ahead to the other side near Bethsaida, while he himself sent the crowd away.

Mark 6:46 After saying goodbye to them he went off into the hills to pray.

Mark 6:47 When evening came, the boat was far out on the sea, and he was alone on the land.

Mark 6:48 He could see that they were hard pressed in their rowing, for the wind was against them; and about the fourth watch of the night he came towards them, walking on the sea. He was going to pass them by,

Mark 6:49 but when they saw him walking on the sea they thought it was a ghost and cried out;

Mark 6:50 for they had all seen him and were terrified. But at once he spoke to them and said, ‘Courage! It’s me! Don’t be afraid.’

Mark 6:51 Then he got into the boat with them and the wind dropped. They were utterly and completely dumbfounded,

Mark 6:52 because they had not seen what the miracle of the loaves meant; their minds were closed.

Mark 6:53 Having made the crossing, they came to land at Gennesaret and moored there.

Mark 6:54 When they disembarked people at once recognised him,

Mark 6:55 and started hurrying all through the countryside and brought the sick on stretchers to wherever they heard he was.

Mark 6:56 And wherever he went, to village or town or farm, they laid down the sick in the open spaces, begging him to let them touch even the fringe of his cloak. And all those who touched him were saved.

Mark 7:1 The Pharisees and some of the scribes who had come from Jerusalem gathered round him,

Mark 7:2 and they noticed that some of his disciples were eating with unclean hands, that is, without washing them.

Mark 7:3 For the Pharisees, and all the Jews, keep the tradition of the elders and never eat without washing their arms as far as the elbow;

Mark 7:4 and on returning from the market place they never eat without first sprinkling themselves. There are also many other observances which have been handed down to them to keep, concerning the washing of cups and pots and bronze dishes.

Mark 7:5 So the Pharisees and scribes asked him, ‘Why do your disciples not respect the tradition of the elders but eat their food with unclean hands?’

Mark 7:6 He answered, ‘How rightly Isaiah prophesied about you hypocrites in the passage of scripture: This people honours me only with lip-service, while their hearts are far from me.

Mark 7:7 Their reverence of me is worthless; the lessons they teach are nothing but human commandments.

Mark 7:8 You put aside the commandment of God to observe human traditions.'

Mark 7:9 And he said to them, 'How ingeniously you get round the commandment of God in order to preserve your own tradition!

Mark 7:10 For Moses said: Honour your father and your mother, and, Anyone who curses father or mother must be put to death.

Mark 7:11 But you say, "If a man says to his father or mother: Anything I have that I might have used to help you is Korban (that is, dedicated to God),"

Mark 7:12 then he is forbidden from that moment to do anything for his father or mother.

Mark 7:13 In this way you make God's word ineffective for the sake of your tradition which you have handed down. And you do many other things like this.'

Mark 7:14 He called the people to him again and said, 'Listen to me, all of you, and understand.

Mark 7:15 Nothing that goes into someone from outside can make that person unclean; it is the things that come out of someone that make that person unclean.

Mark 7:16 Anyone who has ears for listening should listen!'

Mark 7:17 When he had gone into the house, away from the crowd, his disciples questioned him about the parable.

Mark 7:18 He said to them, 'Even you—don't you understand? Can't you see that nothing that goes into someone from outside can make that person unclean,

Mark 7:19 because it goes not into the heart but into the stomach and passes into the sewer?' (Thus he pronounced all foods clean.)

Mark 7:20 And he went on, 'It is what comes out of someone that makes that person unclean.

Mark 7:21 For it is from within, from the heart, that evil intentions emerge: fornication, theft, murder,

Mark 7:22 adultery, avarice, malice, deceit, indecency, envy, slander, pride, folly.

Mark 7:23 All these evil things come from within and make a person unclean.'

Mark 7:24 He left that place and set out for the territory of Tyre. There he went into a house and did not want anyone to know he was there; but he could not pass unrecognised.

Mark 7:25 At once a woman whose little daughter had an unclean spirit heard about him and came and fell at his feet.

Mark 7:26 Now this woman was a gentile, by birth a Syro-Phoenician, and she begged him to drive the devil out of her daughter.

Mark 7:27 And he said to her, 'The children should be fed first, because it is not fair to take the children's food and throw it to little dogs.'

Mark 7:28 But she spoke up, 'Ah yes, sir,' she replied, 'but little dogs under the table eat the scraps from the children.'

Mark 7:29 And he said to her, 'For saying this you may go home happy; the devil has gone out of your daughter.'

Mark 7:30 So she went off home and found the child lying on the bed and the devil gone.

Mark 7:31 Returning from the territory of Tyre, he went by way of Sidon towards the Lake of Galilee, right through the Decapolis territory.

Mark 7:32 And they brought him a deaf man who had an impediment in his speech; and they asked him to lay his hand on him.

Mark 7:33 He took him aside to be by themselves, away from the crowd, put his fingers into the man's ears and touched his tongue with spittle.

Mark 7:34 Then looking up to heaven he sighed; and he said to him, 'Ephphatha,' that is, 'Be opened.'

Mark 7:35 And his ears were opened, and at once the impediment of his tongue was loosened and he spoke clearly.

Mark 7:36 And Jesus ordered them to tell no one about it, but the more he insisted, the more widely they proclaimed it.

Mark 7:37 Their admiration was unbounded, and they said, 'Everything he does is good, he makes the deaf hear and the dumb speak.'

Mark 8:1 And now once again a great crowd had gathered, and they had nothing to eat. So he called his disciples to him and said to them,

Mark 8:2 'I feel sorry for all these people; they have been with me for three days now and have nothing to eat.

Mark 8:3 If I send them off home hungry they will collapse on the way; some have come a great distance.'

Mark 8:4 His disciples replied, 'Where could anyone get these people enough bread to eat in a deserted place?'

Mark 8:5 He asked them, 'How many loaves have you?' And they said to him, 'Seven.'

Mark 8:6 Then he instructed the crowd to sit down on the ground, and he took the seven loaves, and after giving thanks he broke them and began handing them to his disciples to distribute; and they distributed them among the crowd.

Mark 8:7 They had a few small fishes as well, and over these he said a blessing and ordered them to be distributed too.

Mark 8:8 They ate as much as they wanted, and they collected seven basketfuls of the scraps left over.

Mark 8:9 Now there had been about four thousand people. He sent them away

Mark 8:10 and at once, getting into the boat with his disciples, went to the region of Dalmanutha.

Mark 8:11 The Pharisees came up and started a discussion with him; they demanded of him a sign from heaven, to put him to the test.

Mark 8:12 And with a profound sigh he said, 'Why does this generation demand a sign? In truth I tell you, no sign shall be given to this generation.'

Mark 8:13 And, leaving them again, he re-embarked and went away to the other side.

Mark 8:14 The disciples had forgotten to take any bread and they had only one loaf with them in the boat.

Mark 8:15 Then he gave them this warning, 'Keep your eyes open; look out for the yeast of the Pharisees and the yeast of Herod.'

Mark 8:16 And they said to one another, 'It is because we have no bread.'

Mark 8:17 And Jesus knew it, and he said to them, 'Why are you talking about having no bread? Do you still not understand, still not realise? Are your minds closed?

Mark 8:18 Have you eyes and do not see, ears and do not hear? Or do you not remember?

Mark 8:19 When I broke the five loaves for the five thousand, how many baskets full of scraps did you collect?' They answered, 'Twelve.'

Mark 8:20 'And when I broke the seven loaves for the four thousand, how many baskets full of scraps did you collect?' And they answered, 'Seven.'

Mark 8:21 Then he said to them, 'Do you still not realise?'

Mark 8:22 They came to Bethsaida, and some people brought to him a blind man whom they begged him to touch.

Mark 8:23 He took the blind man by the hand and led him outside the village. Then, putting spittle on his eyes and laying his hands on him, he asked, 'Can you see anything?'

Mark 8:24 The man, who was beginning to see, replied, 'I can see people; they look like trees as they walk around.'

Mark 8:25 Then he laid his hands on the man's eyes again and he saw clearly; he was cured, and he could see everything plainly and distinctly.

Mark 8:26 And Jesus sent him home, saying, ‘Do not even go into the village.’

Mark 8:27 Jesus and his disciples left for the villages round Caesarea Philippi. On the way he put this question to his disciples, ‘Who do people say I am?’

Mark 8:28 And they told him, ‘John the Baptist, others Elijah, others again, one of the prophets.’

Mark 8:29 ‘But you,’ he asked them, ‘who do you say I am?’ Peter spoke up and said to him, ‘You are the Christ.’

Mark 8:30 And he gave them strict orders not to tell anyone about him.

Mark 8:31 Then he began to teach them that the Son of man was destined to suffer grievously, and to be rejected by the elders and the chief priests and the scribes, and to be put to death, and after three days to rise again;

Mark 8:32 and he said all this quite openly. Then, taking him aside, Peter tried to rebuke him.

Mark 8:33 But, turning and seeing his disciples, he rebuked Peter and said to him, ‘Get behind me, Satan! You are thinking not as God thinks, but as human beings do.’

Mark 8:34 He called the people and his disciples to him and said, ‘If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me.

Mark 8:35 Anyone who wants to save his life will lose it; but anyone who loses his life for my sake, and for the sake of the gospel, will save it.

Mark 8:36 What gain, then, is it for anyone to win the whole world and forfeit his life?

Mark 8:37 And indeed what can anyone offer in exchange for his life?

Mark 8:38 For if anyone in this sinful and adulterous generation is ashamed of me and of my words, the Son of man will also be ashamed of him when he comes in the glory of his Father with the holy angels.’

Mark 9:1 And he said to them, ‘In truth I tell you, there are some standing here who will not taste death before they see the kingdom of God come with power.’

Mark 9:2 Six days later, Jesus took with him Peter and James and John and led them up a high mountain on their own by themselves. There in their presence he was transfigured:

Mark 9:3 his clothes became brilliantly white, whiter than any earthly bleacher could make them.

Mark 9:4 Elijah appeared to them with Moses; and they were talking to Jesus.

Mark 9:5 Then Peter spoke to Jesus, ‘Rabbi,’ he said, ‘it is wonderful for us to be here; so let us make three shelters, one for you, one for Moses and one for Elijah.’

Mark 9:6 He did not know what to say; they were so frightened.

Mark 9:7 And a cloud came, covering them in shadow; and from the cloud there came a voice, ‘This is my Son, the Beloved. Listen to him.’

Mark 9:8 Then suddenly, when they looked round, they saw no one with them any more but only Jesus.

Mark 9:9 As they were coming down from the mountain he warned them to tell no one what they had seen, until after the Son of man had risen from the dead.

Mark 9:10 They observed the warning faithfully, though among themselves they discussed what ‘rising from the dead’ could mean.

Mark 9:11 And they put this question to him, ‘Why do the scribes say that Elijah must come first?’

Mark 9:12 He said to them, ‘Elijah is indeed first coming to set everything right again; yet how is it that the scriptures say about the Son of man that he must suffer grievously and be treated with contempt?

Mark 9:13 But I tell you that Elijah has come and they have treated him as they pleased, just as the scriptures say about him.’

Mark 9:14 As they were rejoining the disciples they saw a large crowd round them and some scribes arguing with them.

Mark 9:15 At once, when they saw him, the whole crowd were struck with amazement and ran to greet him.

Mark 9:16 And he asked them, ‘What are you arguing about with them?’

Mark 9:17 A man answered him from the crowd, ‘Master, I have brought my son to you; there is a spirit of dumbness in him,

Mark 9:18 and when it takes hold of him it throws him to the ground, and he foams at the mouth and grinds his teeth and goes rigid. And I asked your disciples to drive it out and they were unable to.’

Mark 9:19 In reply he said to them, ‘Faithless generation, how much longer must I be among you? How much longer must I put up with you? Bring him to me.’

Mark 9:20 They brought the boy to him, and at once the spirit of dumbness threw the boy into convulsions, and he fell to the ground and lay writhing there, foaming at the mouth.

Mark 9:21 Jesus asked the father, ‘How long has this been happening to him?’ ‘From childhood,’ he said,

Mark 9:22 ‘and it has often thrown him into fire and into water, in order to destroy him.

Mark 9:23 But if you can do anything, have pity on us and help us.'

Mark 9:24 'If you can?' retorted Jesus. 'Everything is possible for one who has faith.' At once the father of the boy cried out, 'I have faith. Help my lack of faith!'

Mark 9:25 And when Jesus saw that a crowd was gathering, he rebuked the unclean spirit. 'Deaf and dumb spirit,' he said, 'I command you: come out of him and never enter him again.'

Mark 9:26 Then it threw the boy into violent convulsions and came out shouting, and the boy lay there so like a corpse that most of them said, 'He is dead.'

Mark 9:27 But Jesus took him by the hand and helped him up, and he was able to stand.

Mark 9:28 When he had gone indoors, his disciples asked him when they were by themselves, 'Why were we unable to drive it out?'

Mark 9:29 He answered, 'This is the kind that can be driven out only by prayer.'

Mark 9:30 After leaving that place they made their way through Galilee; and he did not want anyone to know,

Mark 9:31 because he was instructing his disciples; he was telling them, 'The Son of man will be delivered into the power of men; they will put him to death; and three days after he has been put to death he will rise again.'

Mark 9:32 But they did not understand what he said and were afraid to ask him.

Mark 9:33 They came to Capernaum, and when he got into the house he asked them, 'What were you arguing about on the road?'

Mark 9:34 They said nothing, because on the road they had been arguing which of them was the greatest.

Mark 9:35 So he sat down, called the Twelve to him and said, 'If anyone wants to be first, he must make himself last of all and servant of all.'

Mark 9:36 He then took a little child whom he set among them and embraced, and he said to them,

Mark 9:37 'Anyone who welcomes a little child such as this in my name, welcomes me; and anyone who welcomes me, welcomes not me but the one who sent me.'

Mark 9:38 John said to him, 'Master, we saw someone who is not one of us driving out devils in your name, and because he was not one of us we tried to stop him.'

Mark 9:39 But Jesus said, 'You must not stop him; no one who works a miracle in my name could soon afterwards speak evil of me.

Mark 9:40 Anyone who is not against us is for us.

Mark 9:41 'If anyone gives you a cup of water to drink because you belong to Christ, then in truth I tell you, he will most certainly not lose his reward.

Mark 9:42 'But anyone who is the downfall of one of these little ones who have faith, would be better thrown into the sea with a great millstone hung round his neck.

Mark 9:43 And if your hand should be your downfall, cut it off; it is better for you to enter into life crippled, than to have two hands and go to hell, into the fire that can never be put out.

Mark 9:44

Mark 9:45 And if your foot should be your downfall, cut it off; it is better for you enter into life lame, than to have two feet and be thrown into hell.

Mark 9:46

Mark 9:47 And if your eye should be your downfall, tear it out; it is better for you to enter into the kingdom of God with one eye, than to have two eyes and be thrown into hell

Mark 9:48 where their worm will never die nor their fire be put out.

Mark 9:49 For everyone will be salted with fire.

Mark 9:50 Salt is a good thing, but if salt has become insipid, how can you make it salty again? Have salt in yourselves and be at peace with one another.'

Mark 10:1 After leaving there, he came into the territory of Judaea and Transjordan. And again crowds gathered round him, and again he taught them, as his custom was.

Mark 10:2 Some Pharisees approached him and asked, 'Is it lawful for a man to divorce his wife?' They were putting him to the test.

Mark 10:3 He answered them, 'What did Moses command you?'

Mark 10:4 They replied, 'Moses allowed us to draw up a writ of dismissal in cases of divorce.'

Mark 10:5 Then Jesus said to them, 'It was because you were so hard hearted that he wrote this commandment for you.

Mark 10:6 But from the beginning of creation he made them male and female.

Mark 10:7 This is why a man leaves his father and mother,

Mark 10:8 and the two become one flesh. They are no longer two, therefore, but one flesh.

Mark 10:9 So then, what God has united, human beings must not divide.'

Mark 10:10 Back in the house the disciples questioned him again about this,

Mark 10:11 and he said to them, 'Whoever divorces his wife and marries another is guilty of adultery against her.

Mark 10:12 And if a woman divorces her husband and marries another she is guilty of adultery too.'

Mark 10:13 People were bringing little children to him, for him to touch them. The disciples scolded them,

Mark 10:14 but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs.

Mark 10:15 In truth I tell you, anyone who does not welcome the kingdom of God like a little child will never enter it.'

Mark 10:16 Then he embraced them, laid his hands on them and gave them his blessing.

Mark 10:17 He was setting out on a journey when a man ran up, knelt before him and put this question to him, 'Good master, what must I do to inherit eternal life?'

Mark 10:18 Jesus said to him, 'Why do you call me good? No one is good but God alone.

Mark 10:19 You know the commandments: You shall not kill; You shall not commit adultery; You shall not steal; You shall not give false witness; You shall not defraud; Honour your father and mother.'

Mark 10:20 And he said to him, 'Master, I have kept all these since my earliest days.'

Mark 10:21 Jesus looked steadily at him and he was filled with love for him, and he said, 'You need to do one thing more. Go and sell what you own and give the money to the poor, and you will have treasure in heaven; then come, follow me.'

Mark 10:22 But his face fell at these words and he went away sad, for he was a man of great wealth.

Mark 10:23 Jesus looked round and said to his disciples, 'How hard it is for those who have riches to enter the kingdom of God!'

Mark 10:24 The disciples were astounded by these words, but Jesus insisted, 'My children,' he said to them, 'how hard it is to enter the kingdom of God!

Mark 10:25 It is easier for a camel to pass through the eye of a needle than for someone rich to enter the kingdom of God.'

Mark 10:26 They were more astonished than ever, saying to one another, 'In that case, who can be saved?'

Mark 10:27 Jesus gazed at them and said, 'By human resources it is impossible, but not for God: because for God everything is possible.'

Mark 10:28 Peter took this up. 'Look,' he said to him, 'we have left everything and followed you.'

Mark 10:29 Jesus said, 'In truth I tell you, there is no one who has left house, brothers, sisters, mother, father, children or land for my sake and for the sake of the gospel

Mark 10:30 who will not receive a hundred times as much, houses, brothers, sisters, mothers, children and land—and persecutions too—now in this present time and, in the world to come, eternal life.

Mark 10:31 Many who are first will be last, and the last, first.'

Mark 10:32 They were on the road, going up to Jerusalem; Jesus was walking on ahead of them; they were in a daze, and those who followed were apprehensive. Once more taking the Twelve aside he began to tell them what was going to happen to him,

Mark 10:33 'Now we are going up to Jerusalem, and the Son of man is about to be handed over to the chief priests and the scribes. They will condemn him to death and will hand him over to the gentiles,

Mark 10:34 who will mock him and spit at him and scourge him and put him to death; and after three days he will rise again.'

Mark 10:35 James and John, the sons of Zebedee, approached him. 'Master,' they said to him, 'We want you to do us a favour.'

Mark 10:36 He said to them, 'What is it you want me to do for you?'

Mark 10:37 They said to him, 'Allow us to sit one at your right hand and the other at your left in your glory.'

Mark 10:38 But Jesus said to them, 'You do not know what you are asking. Can you drink the cup that I shall drink, or be baptised with the baptism with which I shall be baptised?'

Mark 10:39 They replied, 'We can.' Jesus said to them, 'The cup that I shall drink you shall drink, and with the baptism with which I shall be baptised you shall be baptised,

Mark 10:40 but as for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted.'

Mark 10:41 When the other ten heard this they began to feel indignant with James and John,

Mark 10:42 so Jesus called them to him and said to them, 'You know that among the gentiles those they call their rulers lord it over them, and their great men make their authority felt.

Mark 10:43 Among you this is not to happen. No; anyone who wants to become great among you must be your servant,

Mark 10:44 and anyone who wants to be first among you must be slave to all.

Mark 10:45 For the Son of man himself came not to be served but to serve, and to give his life as a ransom for many.'

Mark 10:46 They reached Jericho; and as he left Jericho with his disciples and a great crowd, Bartimaeus—that is, the son of Timaeus—a blind beggar, was sitting at the side of the road.

Mark 10:47 When he heard that it was Jesus of Nazareth, he began to shout and cry out, ‘Son of David, Jesus, have pity on me.’

Mark 10:48 And many of them scolded him and told him to keep quiet, but he only shouted all the louder, ‘Son of David, have pity on me.’

Mark 10:49 Jesus stopped and said, ‘Call him here.’ So they called the blind man over. ‘Courage,’ they said, ‘get up; he is calling you.’

Mark 10:50 So throwing off his cloak, he jumped up and went to Jesus.

Mark 10:51 Then Jesus spoke, ‘What do you want me to do for you?’ The blind man said to him, ‘Rabbuni, let me see again.’

Mark 10:52 Jesus said to him, ‘Go; your faith has saved you.’ And at once his sight returned and he followed him along the road.

Mark 11:1 When they were approaching Jerusalem, at Bethphage and Bethany, close by the Mount of Olives, he sent two of his disciples

Mark 11:2 and said to them, ‘Go to the village facing you, and as you enter it you will at once find a tethered colt that no one has yet ridden. Untie it and bring it here.

Mark 11:3 If anyone says to you, “What are you doing?” say, “The Master needs it and will send it back here at once.” ‘

Mark 11:4 They went off and found a colt tethered near a door in the open street. As they untied it,

Mark 11:5 some men standing there said, ‘What are you doing, untying that colt?’

Mark 11:6 They gave the answer Jesus had told them, and the men let them go.

Mark 11:7 Then they took the colt to Jesus and threw their cloaks on its back, and he mounted it.

Mark 11:8 Many people spread their cloaks on the road, and others greenery which they had cut in the fields.

Mark 11:9 And those who went in front and those who followed were all shouting, ‘Hosanna! Blessed is he who is coming in the name of the Lord!

Mark 11:10 Blessed is the coming kingdom of David our father! Hosanna in the highest heavens!’

Mark 11:11 He entered Jerusalem and went into the Temple; and when he had surveyed it all, as it was late by now, he went out to Bethany with the Twelve.

Mark 11:12 Next day as they were leaving Bethany, he felt hungry.

Mark 11:13 Seeing a fig tree in leaf some distance away, he went to see if he could find any fruit on it, but when he came up to it he found nothing but leaves; for it was not the season for figs.

Mark 11:14 And he addressed the fig tree, ‘May no one ever eat fruit from you again.’ And his disciples heard him say this.

Mark 11:15 So they reached Jerusalem and he went into the Temple and began driving out the men selling and buying there; he upset the tables of the money changers and the seats of the dove sellers.

Mark 11:16 Nor would he allow anyone to carry anything through the Temple.

Mark 11:17 And he taught them and said, ‘Does not scripture say: My house will be called a house of prayer for all peoples? But you have turned it into a bandits’ den.’

Mark 11:18 This came to the ears of the chief priests and the scribes, and they tried to find some way of doing away with him; they were afraid of him because the people were carried away by his teaching.

Mark 11:19 And when evening came he went out of the city.

Mark 11:20 Next morning, as they passed by, they saw the fig tree withered to the roots.

Mark 11:21 Peter remembered. ‘Look, Rabbi,’ he said to Jesus, ‘the fig tree that you cursed has withered away.’

Mark 11:22 Jesus answered, ‘Have faith in God.

Mark 11:23 In truth I tell you, if anyone says to this mountain, “Be pulled up and thrown into the sea,” with no doubt in his heart, but believing that what he says will happen, it will be done for him.

Mark 11:24 I tell you, therefore, everything you ask and pray for, believe that you have it already, and it will be yours.

Mark 11:25 And when you stand in prayer, forgive whatever you have against anybody, soyour Father in heaven may forgive your failings too.’

Mark 11:26

Mark 11:27 They came to Jerusalem again, and as Jesus was walking in the Temple, the chief priests and the scribes and the elders came to him,

Mark 11:28 and they said to him, ‘What authority have you for acting like this? Or who gave you authority to act like this?’

Mark 11:29 Jesus said to them, ‘And I will ask you a question, just one; answer me and I will tell you my authority for acting like this.

Mark 11:30 John’s baptism, what was its origin, heavenly or human? Answer me that.’

Mark 11:31 And they argued this way among themselves, ‘If we say heavenly, he will say, “Then why did you refuse to believe him?”

Mark 11:32 But dare we say human?'—they had the people to fear, for everyone held that John had been a real prophet.

Mark 11:33 So their reply to Jesus was, 'We do not know.' And Jesus said to them, 'Nor will I tell you my authority for acting like this.'

Mark 12:1 He went on to speak to them in parables, 'A man planted a vineyard; he fenced it round, dug out a trough for the winepress and built a tower; then he leased it to tenants and went abroad.

Mark 12:2 When the time came, he sent a servant to the tenants to collect from them his share of the produce of the vineyard.

Mark 12:3 But they seized the man, thrashed him and sent him away empty handed.

Mark 12:4 Next he sent another servant to them; him they beat about the head and treated shamefully.

Mark 12:5 And he sent another and him they killed; then a number of others, and they thrashed some and killed the rest.

Mark 12:6 He had still someone left: his beloved son. He sent him to them last of all, thinking, "They will respect my son."

Mark 12:7 But those tenants said to each other, "This is the heir. Come on, let us kill him, and the inheritance will be ours."

Mark 12:8 So they seized him and killed him and threw him out of the vineyard.

Mark 12:9 Now what will the owner of the vineyard do? He will come and make an end of the tenants and give the vineyard to others.

Mark 12:10 Have you not read this text of scripture: The stone which the builders rejected has become the cornerstone;

Mark 12:11 this is the Lord's doing, and we marvel at it ?'

Mark 12:12 And they would have liked to arrest him, because they realised that the parable was aimed at them, but they were afraid of the crowds. So they left him alone and went away.

Mark 12:13 Next they sent to him some Pharisees and some Herodians to catch him out in what he said.

Mark 12:14 These came and said to him, 'Master, we know that you are an honest man, that you are not afraid of anyone, because human rank means nothing to you, and that you teach the way of God in all honesty. Is it permissible to pay taxes to Caesar or not? Should we pay or not?'

Mark 12:15 Recognising their hypocrisy he said to them, 'Why are you putting me to the test? Hand me a denarius and let me see it.'

Mark 12:16 They handed him one and he said to them, 'Whose portrait is this? Whose title?' They said to him, 'Caesar's.'

Mark 12:17 Jesus said to them, 'Pay Caesar what belongs to Caesar—and God what belongs to God.' And they were amazed at him.

Mark 12:18 Then some Sadducees—who deny that there is a resurrection—came to him and they put this question to him,

Mark 12:19 'Master, Moses prescribed for us that if a man's brother dies leaving a wife but no child, the man must marry the widow to raise up children for his brother.

Mark 12:20 Now there were seven brothers; the first married a wife and then died leaving no children.

Mark 12:21 The second married the widow, and he too died leaving no children; with the third it was the same,

Mark 12:22 and none of the seven left any children. Last of all the woman herself died.

Mark 12:23 Now at the resurrection, when they rise again, whose wife will she be, since she had been married to all seven?'

Mark 12:24 Jesus said to them, 'Surely the reason why you are wrong is that you understand neither the scriptures nor the power of God.

Mark 12:25 For when they rise from the dead, men and women do not marry; no, they are like the angels in heaven.

Mark 12:26 Now about the dead rising again, have you never read in the Book of Moses, in the passage about the bush, how God spoke to him and said: I am the God of Abraham, the God of Isaac and the God of Jacob?

Mark 12:27 He is God, not of the dead, but of the living. You are very much mistaken.'

Mark 12:28 One of the scribes who had listened to them debating appreciated that Jesus had given a good answer and put a further question to him, 'Which is the first of all the commandments?'

Mark 12:29 Jesus replied, 'This is the first: Listen, Israel, the Lord our God is the one, only Lord,

Mark 12:30 and you must love the Lord your God with all your heart, with all your soul, with all your mind and with all your strength.

Mark 12:31 The second is this: You must love your neighbour as yourself. There is no commandment greater than these.'

Mark 12:32 The scribe said to him, 'Well spoken, Master; what you have said is true, that he is one and there is no other.

Mark 12:33 To love him with all your heart, with all your understanding and strength, and to love your neighbour as yourself, this is far more important than any burnt offering or sacrifice.'

Mark 12:34 Jesus, seeing how wisely he had spoken, said, 'You are not far from the kingdom of God.' And after that no one dared to question him any more.

Mark 12:35 While teaching in the Temple, Jesus said, 'How can the scribes maintain that the Christ is the son of David?

Mark 12:36 David himself, moved by the Holy Spirit, said: The Lord declared to my Lord, take your seat at my right hand till I have made your enemies your footstool.

Mark 12:37 David himself calls him Lord; in what way then can he be his son?' And the great crowd listened to him with delight.

Mark 12:38 In his teaching he said, 'Beware of the scribes who like to walk about in long robes, to be greeted respectfully in the market squares,

Mark 12:39 to take the front seats in the synagogues and the places of honour at banquets;

Mark 12:40 these are the men who devour the property of widows and for show offer long prayers. The more severe will be the sentence they receive.'

Mark 12:41 He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal.

Mark 12:42 A poor widow came and put in two small coins, the equivalent of a penny.

Mark 12:43 Then he called his disciples and said to them, 'In truth I tell you, this poor widow has put more in than all who have contributed to the treasury;

Mark 12:44 for they have all put in money they could spare, but she in her poverty has put in everything she possessed, all she had to live on.'

Mark 13:1 As he was leaving the Temple one of his disciples said to him, 'Master, look at the size of those stones! Look at the size of those buildings!'

Mark 13:2 And Jesus said to him, 'You see these great buildings? Not a single stone will be left on another; everything will be pulled down.'

Mark 13:3 And while he was sitting on the Mount of Olives, facing the Temple, Peter, James, John and Andrew questioned him when they were by themselves,

Mark 13:4 'Tell us, when is this going to happen, and what sign will there be that it is all about to take place?'

Mark 13:5 Then Jesus began to tell them, 'Take care that no one deceives you.

Mark 13:6 Many will come using my name and saying, "I am he," and they will deceive many.

Mark 13:7 When you hear of wars and rumours of wars, do not be alarmed; this is something that must happen, but the end will not be yet.

Mark 13:8 For nation will fight against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. This is the beginning of the birth-pangs.

Mark 13:9 ‘Be on your guard: you will be handed over to sanhedrins; you will be beaten in synagogues; and you will be brought before governors and kings for my sake, as evidence to them,

Mark 13:10 since the gospel must first be proclaimed to all nations.

Mark 13:11 ‘And when you are taken to be handed over, do not worry beforehand about what to say; no, say whatever is given to you when the time comes, because it is not you who will be speaking; it is the Holy Spirit.

Mark 13:12 Brother will betray brother to death, and a father his child; children will come forward against their parents and have them put to death.

Mark 13:13 You will be universally hated on account of my name; but anyone who stands firm to the end will be saved.

Mark 13:14 ‘When you see the appalling abomination set up where it ought not to be (let the reader understand), then those in Judaea must escape to the mountains;

Mark 13:15 if a man is on the housetop, he must not come down or go inside to collect anything from his house;

Mark 13:16 if a man is in the fields, he must not turn back to fetch his cloak.

Mark 13:17 Alas for those with child, or with babies at the breast, when those days come!

Mark 13:18 Pray that this may not be in winter.

Mark 13:19 For in those days there will be great distress, unparalleled since God created the world, and such as will never be again.

Mark 13:20 And if the Lord had not shortened that time, no human being would have survived; but he did shorten the time, for the sake of the elect whom he chose.

Mark 13:21 ‘And if anyone says to you then, “Look, here is the Christ” or, “Look, he is there,” do not believe it;

Mark 13:22 for false Christs and false prophets will arise and produce signs and portents to deceive the elect, if that were possible.

Mark 13:23 You, therefore, must be on your guard. I have given you full warning.

Mark 13:24 ‘But in those days, after that time of distress, the sun will be darkened, the moon will not give its light,

Mark 13:25 the stars will come falling out of the sky and the powers in the heavens will be shaken.

Mark 13:26 And then they will see the Son of man coming in the clouds with great power and glory.

Mark 13:27 And then he will send the angels to gather his elect from the four winds, from the ends of the world to the ends of the sky.

Mark 13:28 'Take the fig tree as a parable: as soon as its twigs grow supple and its leaves come out, you know that summer is near.

Mark 13:29 So with you when you see these things happening: know that he is near, right at the gates.

Mark 13:30 In truth I tell you, before this generation has passed away all these things will have taken place.

Mark 13:31 Sky and earth will pass away, but my words will not pass away.

Mark 13:32 'But as for that day or hour, nobody knows it, neither the angels in heaven, nor the Son; no one but the Father.

Mark 13:33 'Be on your guard, stay awake, because you never know when the time will come.

Mark 13:34 It is like a man travelling abroad: he has gone from his home, and left his servants in charge, each with his own work to do; and he has told the doorkeeper to stay awake.

Mark 13:35 So stay awake, because you do not know when the master of the house is coming, evening, midnight, cockcrow or dawn;

Mark 13:36 if he comes unexpectedly, he must not find you asleep.

Mark 13:37 And what I am saying to you I say to all: Stay awake!'

Mark 14:1 It was two days before the Passover and the feast of Unleavened Bread, and the chief priests and the scribes were looking for a way to arrest Jesus by some trick and have him put to death.

Mark 14:2 For they said, 'It must not be during the festivities, or there will be a disturbance among the people.'

Mark 14:3 He was at Bethany in the house of Simon, a man who had suffered from a virulent skin-disease; he was at table when a woman came in with an alabaster jar of very costly ointment, pure nard. She broke the jar and poured the ointment on his head.

Mark 14:4 Some who were there said to one another indignantly, 'Why this waste of ointment?

Mark 14:5 Ointment like this could have been sold for over three hundred denarii and the money given to the poor'; and they were angry with her.

Mark 14:6 But Jesus said, 'Leave her alone. Why are you upsetting her? What she has done for me is a good work.

Mark 14:7 You have the poor with you always, and you can be kind to them whenever you wish, but you will not always have me.

Mark 14:8 She has done what she could: she has anointed my body beforehand for its burial.

Mark 14:9 In truth I tell you, wherever throughout all the world the gospel is proclaimed, what she has done will be told as well, in remembrance of her.’

Mark 14:10 Judas Iscariot, one of the Twelve, approached the chief priests with an offer to hand Jesus over to them.

Mark 14:11 They were delighted to hear it, and promised to give him money; and he began to look for a way of betraying him when the opportunity should occur.

Mark 14:12 On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to him, ‘Where do you want us to go and make the preparations for you to eat the Passover?’

Mark 14:13 So he sent two of his disciples, saying to them, ‘Go into the city and you will meet a man carrying a pitcher of water. Follow him,

Mark 14:14 and say to the owner of the house which he enters, “The Master says: Where is the room for me to eat the Passover with my disciples?”

Mark 14:15 He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.’

Mark 14:16 The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

Mark 14:17 When evening came he arrived with the Twelve.

Mark 14:18 And while they were at table eating, Jesus said, ‘In truth I tell you, one of you is about to betray me, one of you eating with me.’

Mark 14:19 They were distressed and said to him, one after another, ‘Not me, surely?’

Mark 14:20 He said to them, ‘It is one of the Twelve, one who is dipping into the same dish with me.

Mark 14:21 Yes, the Son of man is going to his fate, as the scriptures say he will, but alas for that man by whom the Son of man is betrayed! Better for that man if he had never been born.’

Mark 14:22 And as they were eating he took bread, and when he had said the blessing he broke it and gave it to them. ‘Take it,’ he said, ‘this is my body.’

Mark 14:23 Then he took a cup, and when he had given thanks he handed it to them, and all drank from it,

Mark 14:24 and he said to them, ‘This is my blood, the blood of the covenant, poured out for many.

Mark 14:25 In truth I tell you, I shall never drink wine any more until the day I drink the new wine in the kingdom of God.’

Mark 14:26 After the psalms had been sung they left for the Mount of Olives.

Mark 14:27 And Jesus said to them, 'You will all fall away, for the scripture says: I shall strike the shepherd and the sheep will be scattered;

Mark 14:28 however, after my resurrection I shall go before you into Galilee.'

Mark 14:29 Peter said, 'Even if all fall away, I will not.'

Mark 14:30 And Jesus said to him, 'In truth I tell you, this day, this very night, before the cock crows twice, you will have disowned me three times.'

Mark 14:31 But he repeated still more earnestly, 'If I have to die with you, I will never disown you.' And they all said the same.

Mark 14:32 They came to a plot of land called Gethsemane, and he said to his disciples, 'Stay here while I pray.'

Mark 14:33 Then he took Peter and James and John with him.

Mark 14:34 And he began to feel terror and anguish. And he said to them, 'My soul is sorrowful to the point of death. Wait here, and stay awake.'

Mark 14:35 And going on a little further he threw himself on the ground and prayed that, if it were possible, this hour might pass him by.

Mark 14:36 'Abba, Father!' he said, 'For you everything is possible. Take this cup away from me. But let it be as you, not I, would have it.'

Mark 14:37 He came back and found them sleeping, and he said to Peter, 'Simon, are you asleep? Had you not the strength to stay awake one hour?

Mark 14:38 Stay awake and pray not to be put to the test. The spirit is willing enough, but human nature is weak.'

Mark 14:39 Again he went away and prayed, saying the same words.

Mark 14:40 And once more he came back and found them sleeping, their eyes were so heavy; and they could find no answer for him.

Mark 14:41 He came back a third time and said to them, 'You can sleep on now and have your rest. It is all over. The hour has come. Now the Son of man is to be betrayed into the hands of sinners.

Mark 14:42 Get up! Let us go! My betrayer is not far away.'

Mark 14:43 And at once, while he was still speaking, Judas, one of the Twelve, came up and with him a number of men armed with swords and clubs, sent by the chief priests and the scribes and the elders.

Mark 14:44 Now the traitor had arranged a signal with them saying, 'The one I kiss, he is the man. Arrest him, and see he is well guarded when you lead him away.'

Mark 14:45 So when the traitor came, he went up to Jesus at once and said, 'Rabbi!' and kissed him.

Mark 14:46 The others seized him and arrested him.

Mark 14:47 Then one of the bystanders drew his sword and struck out at the high priest’s servant and cut off his ear.

Mark 14:48 Then Jesus spoke. ‘Am I a bandit,’ he said, ‘that you had to set out to capture me with swords and clubs?

Mark 14:49 I was among you teaching in the Temple day after day and you never laid a hand on me. But this is to fulfil the scriptures.’

Mark 14:50 And they all deserted him and ran away.

Mark 14:51 A young man followed with nothing on but a linen cloth. They caught hold of him,

Mark 14:52 but he left the cloth in their hands and ran away naked.

Mark 14:53 They led Jesus off to the high priest; and all the chief priests and the elders and the scribes assembled there.

Mark 14:54 Peter had followed him at a distance, right into the high priest’s palace, and was sitting with the attendants warming himself at the fire.

Mark 14:55 The chief priests and the whole Sanhedrin were looking for evidence against Jesus in order to have him executed. But they could not find any.

Mark 14:56 Several, indeed, brought false witness against him, but their evidence was conflicting.

Mark 14:57 Some stood up and submitted this false evidence against him,

Mark 14:58 ‘We heard him say, “I am going to destroy this Temple made by human hands, and in three days build another, not made by human hands.” ‘

Mark 14:59 But even on this point their evidence was conflicting.

Mark 14:60 The high priest then rose before the whole assembly and put this question to Jesus, ‘Have you no answer to that? What is this evidence these men are bringing against you?’

Mark 14:61 But he was silent and made no answer at all. The high priest put a second question to him saying, ‘Are you the Christ, the Son of the Blessed One?’

Mark 14:62 ‘I am,’ said Jesus, ‘and you will see the Son of man seated at the right hand of the Power and coming with the clouds of heaven.’

Mark 14:63 The high priest tore his robes and said, ‘What need of witnesses have we now?

Mark 14:64 You heard the blasphemy. What is your finding?’ Their verdict was unanimous: he deserved to die.

Mark 14:65 Some of them started spitting at his face, hitting him and saying, ‘Play the prophet!’ And the attendants struck him too.

Mark 14:66 While Peter was down below in the courtyard, one of the high priest’s servant-girls came up.

Mark 14:67 She saw Peter warming himself there, looked closely at him and said, ‘You too were with Jesus, the man from Nazareth.’

Mark 14:68 But he denied it. ‘I do not know, I do not understand what you are talking about,’ he said. And he went out into the forecourt, and a cock crowed.

Mark 14:69 The servant-girl saw him and again started telling the bystanders, ‘This man is one of them.’

Mark 14:70 But again he denied it. A little later the bystanders themselves said to Peter, ‘You are certainly one of them! Why, you are a Galilean.’

Mark 14:71 But he started cursing and swearing, ‘I do not know the man you speak of.’

Mark 14:72 And at once the cock crowed for the second time, and Peter recalled what Jesus had said to him, ‘Before the cock crows twice, you will have disowned me three times.’ And he burst into tears.

Mark 15:1 First thing in the morning, the chief priests, together with the elders and scribes and the rest of the Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate.

Mark 15:2 Pilate put to him this question, ‘Are you the king of the Jews?’ He replied, ‘It is you who say it.’

Mark 15:3 And the chief priests brought many accusations against him.

Mark 15:4 Pilate questioned him again, ‘Have you no reply at all? See how many accusations they are bringing against you!’

Mark 15:5 But, to Pilate’s surprise, Jesus made no further reply.

Mark 15:6 At festival time Pilate used to release a prisoner for them, any one they asked for.

Mark 15:7 Now a man called Barabbas was then in prison with the rebels who had committed murder during the uprising.

Mark 15:8 When the crowd went up and began to ask Pilate the customary favour,

Mark 15:9 Pilate answered them, ‘Do you want me to release for you the king of the Jews?’

Mark 15:10 For he realised it was out of jealousy that the chief priests had handed Jesus over.

Mark 15:11 The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead.

Mark 15:12 Then Pilate spoke again, 'But in that case, what am I to do with the man you call king of the Jews?'

Mark 15:13 They shouted back, 'Crucify him!'

Mark 15:14 Pilate asked them, 'What harm has he done?' But they shouted all the louder, 'Crucify him!'

Mark 15:15 So Pilate, anxious to placate the crowd, released Barabbas for them and, after having Jesus scourged, he handed him over to be crucified.

Mark 15:16 The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together.

Mark 15:17 They dressed him up in purple, twisted some thorns into a crown and put it on him.

Mark 15:18 And they began saluting him, 'Hail, king of the Jews!'

Mark 15:19 They struck his head with a reed and spat on him; and they went down on their knees to do him homage.

Mark 15:20 And when they had finished making fun of him, they took off the purple and dressed him in his own clothes. They led him out to crucify him.

Mark 15:21 They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross.

Mark 15:22 They brought Jesus to the place called Golgotha, which means the place of the skull.

Mark 15:23 They offered him wine mixed with myrrh, but he refused it.

Mark 15:24 Then they crucified him, and shared out his clothing, casting lots to decide what each should get.

Mark 15:25 It was the third hour when they crucified him.

Mark 15:26 The inscription giving the charge against him read, 'The King of the Jews'.

Mark 15:27 And they crucified two bandits with him, one on his right and one on his left.

Mark 15:28

Mark 15:29 The passers-by jeered at him; they shook their heads and said, 'Aha! So you would destroy the Temple and rebuild it in three days!

Mark 15:30 Then save yourself; come down from the cross!'

Mark 15:31 The chief priests and the scribes mocked him among themselves in the same way with the words, 'He saved others, he cannot save himself.

Mark 15:32 Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.' Even those who were crucified with him taunted him.

Mark 15:33 When the sixth hour came there was darkness over the whole land until the ninth hour.

Mark 15:34 And at the ninth hour Jesus cried out in a loud voice, 'Eloi, eloi, lama sabachthani?' which means, 'My God, my God, why have you forsaken me?'

Mark 15:35 When some of those who stood by heard this, they said, 'Listen, he is calling on Elijah.'

Mark 15:36 Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it to him to drink saying, 'Wait! And see if Elijah will come to take him down.'

Mark 15:37 But Jesus gave a loud cry and breathed his last.

Mark 15:38 And the veil of the Sanctuary was torn in two from top to bottom.

Mark 15:39 The centurion, who was standing in front of him, had seen how he had died, and he said, 'In truth this man was Son of God.'

Mark 15:40 There were some women watching from a distance. Among them were Mary of Magdala, Mary who was the mother of James the younger and Joset, and Salome.

Mark 15:41 These used to follow him and look after him when he was in Galilee. And many other women were there who had come up to Jerusalem with him.

Mark 15:42 It was now evening, and since it was Preparation Day—that is, the day before the Sabbath-

Mark 15:43 there came Joseph of Arimathaea, a prominent member of the Council, who himself lived in the hope of seeing the kingdom of God, and he boldly went to Pilate and asked for the body of Jesus.

Mark 15:44 Pilate, astonished that he should have died so soon, summoned the centurion and enquired if he had been dead for some time.

Mark 15:45 Having been assured of this by the centurion, he granted the corpse to Joseph

Mark 15:46 who bought a shroud, took Jesus down from the cross, wrapped him in the shroud and laid him in a tomb which had been hewn out of the rock. He then rolled a stone against the entrance to the tomb.

Mark 15:47 Mary of Magdala and Mary the mother of Joset took note of where he was laid.

Mark 16:1 When the Sabbath was over, Mary of Magdala, Mary the mother of James, and Salome, bought spices with which to go and anoint him.

Mark 16:2 And very early in the morning on the first day of the week they went to the tomb when the sun had risen.

Mark 16:3 They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?'

Mark 16:4 But when they looked they saw that the stone—which was very big—had already been rolled back.

Mark 16:5 On entering the tomb they saw a young man in a white robe seated on the right-hand side, and they were struck with amazement.

Mark 16:6 But he said to them, 'There is no need to be so amazed. You are looking for Jesus of Nazareth, who was crucified: he has risen, he is not here. See, here is the place where they laid him.

Mark 16:7 But you must go and tell his disciples and Peter, "He is going ahead of you to Galilee; that is where you will see him, just as he told you." '

Mark 16:8 And the women came out and ran away from the tomb because they were frightened out of their wits; and they said nothing to anyone, for they were afraid.

Mark 16:9 Having risen in the morning on the first day of the week, he appeared first to Mary of Magdala from whom he had cast out seven devils.

Mark 16:10 She then went to those who had been his companions, and who were mourning and in tears, and told them.

Mark 16:11 But they did not believe her when they heard her say that he was alive and that she had seen him.

Mark 16:12 After this, he showed himself under another form to two of them as they were on their way into the country.

Mark 16:13 These went back and told the others, who did not believe them either.

Mark 16:14 Lastly, he showed himself to the Eleven themselves while they were at table. He reproached them for their incredulity and obstinacy, because they had refused to believe those who had seen him after he had risen.

Mark 16:15 And he said to them, 'Go out to the whole world; proclaim the gospel to all creation.

Mark 16:16 Whoever believes and is baptised will be saved; whoever does not believe will be condemned.

Mark 16:17 These are the signs that will be associated with believers: in my name they will cast out devils; they will have the gift of tongues;

Mark 16:18 they will pick up snakes in their hands and be unharmed should they drink deadly poison; they will lay their hands on the sick, who will recover.'

Mark 16:19 And so the Lord Jesus, after he had spoken to them, was taken up into heaven; there at the right hand of God he took his place,

Mark 16:20 while they, going out, preached everywhere, the Lord working with them and confirming the word by the signs that accompanied it.

Luke

1:1 Seeing that many others have undertaken to draw up accounts of the events that have reached their fulfilment among us,

Luke 1:2 as these were handed down to us by those who from the outset were eyewitnesses and ministers of the word,

Luke 1:3 I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus,

Luke 1:4 so that your Excellency may learn how well founded the teaching is that you have received.

Luke 1:5 In the days of King Herod of Judaea there lived a priest called Zechariah who belonged to the Abijah section of the priesthood, and he had a wife, Elizabeth by name, who was a descendant of Aaron.

Luke 1:6 Both were upright in the sight of God and impeccably carried out all the commandments and observances of the Lord.

Luke 1:7 But they were childless: Elizabeth was barren and they were both advanced in years.

Luke 1:8 Now it happened that it was the turn of his section to serve, and he was exercising his priestly office before God

Luke 1:9 when it fell to him by lot, as the priestly custom was, to enter the Lord’s sanctuary and burn incense there.

Luke 1:10 And at the hour of incense all the people were outside, praying.

Luke 1:11 Then there appeared to him the angel of the Lord, standing on the right of the altar of incense.

Luke 1:12 The sight disturbed Zechariah and he was overcome with fear.

Luke 1:13 But the angel said to him, ‘Zechariah, do not be afraid, for your prayer has been heard. Your wife Elizabeth is to bear you a son and you shall name him John.

Luke 1:14 He will be your joy and delight and many will rejoice at his birth,

Luke 1:15 for he will be great in the sight of the Lord; he must drink no wine, no strong drink; even from his mother’s womb he will be filled with the Holy Spirit, Luke 1:16 and he will bring back many of the Israelites to the Lord their God.

Luke 1:17 With the spirit and power of Elijah, he will go before him to reconcile fathers to their children and the disobedient to the good sense of the upright, preparing for the Lord a people fit for him.'

Luke 1:18 Zechariah said to the angel, 'How can I know this? I am an old man and my wife is getting on in years.'

Luke 1:19 The angel replied, 'I am Gabriel, who stand in God's presence, and I have been sent to speak to you and bring you this good news.

Luke 1:20 Look! Since you did not believe my words, which will come true at their appointed time, you will be silenced and have no power of speech until this has happened.'

Luke 1:21 Meanwhile the people were waiting for Zechariah and were surprised that he stayed in the sanctuary so long.

Luke 1:22 When he came out he could not speak to them, and they realised that he had seen a vision in the sanctuary. But he could only make signs to them and remained dumb.

Luke 1:23 When his time of service came to an end he returned home.

Luke 1:24 Some time later his wife Elizabeth conceived and for five months she kept to herself, saying,

Luke 1:25 'The Lord has done this for me, now that it has pleased him to take away the humiliation I suffered in public.'

Luke 1:26 In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth,

Luke 1:27 to a virgin betrothed to a man named Joseph, of the House of David; and the virgin's name was Mary.

Luke 1:28 He went in and said to her, 'Rejoice, you who enjoy God's favour! The Lord is with you.'

Luke 1:29 She was deeply disturbed by these words and asked herself what this greeting could mean,

Luke 1:30 but the angel said to her, 'Mary, do not be afraid; you have won God's favour.

Luke 1:31 Look! You are to conceive in your womb and bear a son, and you must name him Jesus.

Luke 1:32 He will be great and will be called Son of the Most High. The Lord God will give him the throne of his ancestor David;

Luke 1:33 he will rule over the House of Jacob for ever and his reign will have no end.'

Luke 1:34 Mary said to the angel, 'But how can this come about, since I have no knowledge of man?'

Luke 1:35 The angel answered, 'The Holy Spirit will come upon you, and the power of the Most High will cover you with its shadow. And so the child will be holy and will be called Son of God.

Luke 1:36 And I tell you this too: your cousin Elizabeth also, in her old age, has conceived a son, and she whom people called barren is now in her sixth month,

Luke 1:37 for nothing is impossible to God.'

Luke 1:38 Mary said, 'You see before you the Lord's servant, let it happen to me as you have said.' And the angel left her.

Luke 1:39 Mary set out at that time and went as quickly as she could into the hill country to a town in Judah.

Luke 1:40 She went into Zechariah's house and greeted Elizabeth.

Luke 1:41 Now it happened that as soon as Elizabeth heard Mary's greeting, the child leapt in her womb and Elizabeth was filled with the Holy Spirit.

Luke 1:42 She gave a loud cry and said, 'Of all women you are the most blessed, and blessed is the fruit of your womb.

Luke 1:43 Why should I be honoured with a visit from the mother of my Lord?

Luke 1:44 Look, the moment your greeting reached my ears, the child in my womb leapt for joy.

Luke 1:45 Yes, blessed is she who believed that the promise made her by the Lord would be fulfilled.'

Luke 1:46 And Mary said: My soul proclaims the greatness of the Lord

Luke 1:47 and my spirit rejoices in God my Saviour;

Luke 1:48 because he has looked upon the humiliation of his servant. Yes, from now onwards all generations will call me blessed,

Luke 1:49 for the Almighty has done great things for me. Holy is his name,

Luke 1:50 and his faithful love extends age after age to those who fear him.

Luke 1:51 He has used the power of his arm, he has routed the arrogant of heart.

Luke 1:52 He has pulled down princes from their thrones and raised high the lowly.

Luke 1:53 He has filled the starving with good things, sent the rich away empty.

Luke 1:54 He has come to the help of Israel his servant, mindful of his faithful love

Luke 1:55 -according to the promise he made to our ancestors—of his mercy to Abraham and to his descendants for ever.

Luke 1:56 Mary stayed with her some three months and then went home.

Luke 1:57 The time came for Elizabeth to have her child, and she gave birth to a son;

Luke 1:58 and when her neighbours and relations heard that the Lord had lavished on her his faithful love, they shared her joy.

Luke 1:59 Now it happened that on the eighth day they came to circumcise the child; they were going to call him Zechariah after his father,

Luke 1:60 but his mother spoke up. 'No,' she said, 'he is to be called John.'

Luke 1:61 They said to her, 'But no one in your family has that name,'

Luke 1:62 and made signs to his father to find out what he wanted him called.

Luke 1:63 The father asked for a writing-tablet and wrote, 'His name is John.' And they were all astonished.

Luke 1:64 At that instant his power of speech returned and he spoke and praised God.

Luke 1:65 All their neighbours were filled with awe and the whole affair was talked about throughout the hill country of Judaea.

Luke 1:66 All those who heard of it treasured it in their hearts. 'What will this child turn out to be?' they wondered. And indeed the hand of the Lord was with him.

Luke 1:67 His father Zechariah was filled with the Holy Spirit and spoke this prophecy:

Luke 1:68 Blessed be the Lord, the God of Israel, for he has visited his people, he has set them free,

Luke 1:69 and he has established for us a saving power in the House of his servant David,

Luke 1:70 just as he proclaimed, by the mouth of his holy prophets from ancient times,

Luke 1:71 that he would save us from our enemies and from the hands of all those who hate us,

Luke 1:72 and show faithful love to our ancestors, and so keep in mind his holy covenant.

Luke 1:73 This was the oath he swore to our father Abraham,

Luke 1:74 that he would grant us, free from fear, to be delivered from the hands of our enemies,

Luke 1:75 to serve him in holiness and uprightness in his presence, all our days.

Luke 1:76 And you, little child, you shall be called Prophet of the Most High, for you will go before the Lord to prepare a way for him,

Luke 1:77 to give his people knowledge of salvation through the forgiveness of their sins,

Luke 1:78 because of the faithful love of our God in which the rising Sun has come from on high to visit us,

Luke 1:79 to give light to those who live in darkness and the shadow dark as death, and to guide our feet into the way of peace.

Luke 1:80 Meanwhile the child grew up and his spirit grew strong. And he lived in the desert until the day he appeared openly to Israel.

Luke 2:1 Now it happened that at this time Caesar Augustus issued a decree that a census should be made of the whole inhabited world.

Luke 2:2 This census—the first—took place while Quirinius was governor of Syria,

Luke 2:3 and everyone went to be registered, each to his own town.

Luke 2:4 So Joseph set out from the town of Nazareth in Galilee for Judaea, to David's town called Bethlehem, since he was of David's House and line,

Luke 2:5 in order to be registered together with Mary, his betrothed, who was with child.

Luke 2:6 Now it happened that, while they were there, the time came for her to have her child,

Luke 2:7 and she gave birth to a son, her first-born. She wrapped him in swaddling clothes and laid him in a manger because there was no room for them in the living-space.

Luke 2:8 In the countryside close by there were shepherds out in the fields keeping guard over their sheep during the watches of the night.

Luke 2:9 An angel of the Lord stood over them and the glory of the Lord shone round them. They were terrified,

Luke 2:10 but the angel said, 'Do not be afraid. Look, I bring you news of great joy, a joy to be shared by the whole people.

Luke 2:11 Today in the town of David a Saviour has been born to you; he is Christ the Lord.

Luke 2:12 And here is a sign for you: you will find a baby wrapped in swaddling clothes and lying in a manger.'

Luke 2:13 And all at once with the angel there was a great throng of the hosts of heaven, praising God with the words:

Luke 2:14 Glory to God in the highest heaven, and on earth peace for those he favours.

Luke 2:15 Now it happened that when the angels had gone from them into heaven, the shepherds said to one another, 'Let us go to Bethlehem and see this event which the Lord has made known to us.'

Luke 2:16 So they hurried away and found Mary and Joseph, and the baby lying in the manger.

Luke 2:17 When they saw the child they repeated what they had been told about him,

Luke 2:18 and everyone who heard it was astonished at what the shepherds said to them.

Luke 2:19 As for Mary, she treasured all these things and pondered them in her heart.

Luke 2:20 And the shepherds went back glorifying and praising God for all they had heard and seen, just as they had been told.

Luke 2:21 When the eighth day came and the child was to be circumcised, they gave him the name Jesus, the name the angel had given him before his conception.

Luke 2:22 And when the day came for them to be purified in keeping with the Law of Moses, they took him up to Jerusalem to present him to the Lord-

Luke 2:23 observing what is written in the Law of the Lord: Every first-born male must be consecrated to the Lord-

Luke 2:24 and also to offer in sacrifice, in accordance with what is prescribed in the Law of the Lord, a pair of turtledoves or two young pigeons.

Luke 2:25 Now in Jerusalem there was a man named Simeon. He was an upright and devout man; he looked forward to the restoration of Israel and the Holy Spirit rested on him.

Luke 2:26 It had been revealed to him by the Holy Spirit that he would not see death until he had set eyes on the Christ of the Lord.

Luke 2:27 Prompted by the Spirit he came to the Temple; and when the parents brought in the child Jesus to do for him what the Law required,

Luke 2:28 he took him into his arms and blessed God; and he said:

Luke 2:29 Now, Master, you are letting your servant go in peace as you promised;

Luke 2:30 for my eyes have seen the salvation

Luke 2:31 which you have made ready in the sight of the nations;

Luke 2:32 a light of revelation for the gentiles and glory for your people Israel.

Luke 2:33 As the child's father and mother were wondering at the things that were being said about him,

Luke 2:34 Simeon blessed them and said to Mary his mother, 'Look, he is destined for the fall and for the rise of many in Israel, destined to be a sign that is opposed-

Luke 2:35 and a sword will pierce your soul too—so that the secret thoughts of many may be laid bare.’

Luke 2:36 There was a prophetess, too, Anna the daughter of Phanuel, of the tribe of Asher. She was well on in years. Her days of girlhood over, she had been married for seven years

Luke 2:37 before becoming a widow. She was now eighty-four years old and never left the Temple, serving God night and day with fasting and prayer.

Luke 2:38 She came up just at that moment and began to praise God; and she spoke of the child to all who looked forward to the deliverance of Jerusalem.

Luke 2:39 When they had done everything the Law of the Lord required, they went back to Galilee, to their own town of Nazareth.

Luke 2:40 And as the child grew to maturity, he was filled with wisdom; and God’s favour was with him.

Luke 2:41 Every year his parents used to go to Jerusalem for the feast of the Passover.

Luke 2:42 When he was twelve years old, they went up for the feast as usual.

Luke 2:43 When the days of the feast were over and they set off home, the boy Jesus stayed behind in Jerusalem without his parents knowing it.

Luke 2:44 They assumed he was somewhere in the party, and it was only after a day’s journey that they went to look for him among their relations and acquaintances.

Luke 2:45 When they failed to find him they went back to Jerusalem looking for him everywhere.

Luke 2:46 It happened that, three days later, they found him in the Temple, sitting among the teachers, listening to them, and asking them questions;

Luke 2:47 and all those who heard him were astounded at his intelligence and his replies.

Luke 2:48 They were overcome when they saw him, and his mother said to him, ‘My child, why have you done this to us? See how worried your father and I have been, looking for you.’

Luke 2:49 He replied, ‘Why were you looking for me? Did you not know that I must be in my Father’s house?’

Luke 2:50 But they did not understand what he meant.

Luke 2:51 He went down with them then and came to Nazareth and lived under their authority. His mother stored up all these things in her heart.

Luke 2:52 And Jesus increased in wisdom, in stature, and in favour with God and with people.

Luke 3:1 In the fifteenth year of Tiberius Caesar's reign, when Pontius Pilate was governor of Judaea, Herod tetrarch of Galilee, his brother Philip tetrarch of the territories of Ituraea and Trachonitis, Lysanias tetrarch of Abilene,

Luke 3:2 and while the high-priesthood was held by Annas and Caiaphas, the word of God came toJohn the son of Zechariah, in the desert.

Luke 3:3 He went through the whole Jordan area proclaiming a baptism of repentance for the forgiveness of sins,

Luke 3:4 as it is written in the book of the sayings of Isaiah the prophet: A voice of one that cries in the desert: Prepare a way for the Lord, make his paths straight!

Luke 3:5 Let every valley be filled in, every mountain and hill be levelled, winding ways be straightened and rough roads made smooth,

Luke 3:6 and all humanity will see the salvation of God.

Luke 3:7 He said, therefore, to the crowds who came to be baptised by him, 'Brood of vipers, who warned you to flee from the coming retribution?

Luke 3:8 Produce fruit in keeping with repentance, and do not start telling yourselves, "We have Abraham as our father," because, I tell you, God can raise children for Abraham from these stones.

Luke 3:9 Yes, even now the axe is being laid to the root of the trees, so that any tree failing to produce good fruit will be cut down and thrown on the fire.'

Luke 3:10 When all the people asked him, 'What must we do, then?'

Luke 3:11 he answered, 'Anyone who has two tunics must share with the one who has none, and anyone with something to eat must do the same.'

Luke 3:12 There were tax collectors, too, who came for baptism, and these said to him, 'Master, what must we do?'

Luke 3:13 He said to them, 'Exact no more than the appointed rate.'

Luke 3:14 Some soldiers asked him in their turn, 'What about us? What must we do?' He said to them, 'No intimidation! No extortion! Be content with your pay!'

Luke 3:15 A feeling of expectancy had grown among the people, who were beginning to wonder whether John might be the Christ,

Luke 3:16 so John declared before them all, 'I baptise you with water, but someone is coming, who is more powerful than me, and I am not fit to undo the strap of his sandals; he will baptise you with the Holy

Spirit and fire.

Luke 3:17 His winnowing-fan is in his hand, to clear his threshing-floor and to gather the wheat into his barn; but the chaff he will burn in a fire that will never go out.’

Luke 3:18 And he proclaimed the good news to the people with many other exhortations too.

Luke 3:19 But Herod the tetrarch, censured by John for his relations with his brother’s wife Herodias and for all the other crimes he had committed,

Luke 3:20 added a further crime to all the rest by shutting John up in prison.

Luke 3:21 Now it happened that when all the people had been baptised and while Jesus after his own baptism was at prayer, heaven opened

Luke 3:22 and the Holy Spirit descended on him in a physical form, like a dove. And a voice came from heaven, ‘You are my Son; today have I fathered you.’

Luke 3:23 When he began, Jesus was about thirty years old, being the son, as it was thought, of Joseph son of Heli,

Luke 3:24 son of Matthat, son of Levi, son of Melchi, son of Jannai, son of Joseph,

Luke 3:25 son of Mattathias, son of Amos, son of Nahum, son of Esli, son of Naggai,

Luke 3:26 son of Maath, son of Mattathias, son of Semein, son of Josech, son of Joda,

Luke 3:27 son of Joanan, son of Rhesa, son of Zerubbabel, son of Shealtiel, son of Neri,

Luke 3:28 son of Melchi, son of Addi, son of Cosam, son of Elmadam, son of Er,

Luke 3:29 son of Jesus, son of Eliezer, son of Jorim, son of Matthat, son of Levi,

Luke 3:30 son of Symeon, son of Judah, son of Joseph, son of Jonam, son of Eliakim,

Luke 3:31 son of Melea, son of Menna, son of Mattatha, son of Nathan, son of David,

Luke 3:32 son of Jesse, son of Obed, son of Boaz, son of Sala, son of Nahshon,

Luke 3:33 son of Amminadab, son of Admin, son of Arni, son of Hezron, son of Perez, son of Judah,

Luke 3:34 son of Jacob, son of Isaac, son of Abraham, son of Terah, son of Nahor, Luke 3:35 son of Serug, son of Reu, son of Peleg, son of Eber, son of Shelah,

Luke 3:36 son of Cainan, son of Arphaxad, son of Shem, son of Noah, son of Lamech,

Luke 3:37 son of Methuselah, son of Enoch, son of Jared, son of Mahalaleel, son of Cainan,

Luke 3:38 son of Enos, son of Seth, son of Adam, son of God.

Luke 4:1 Filled with the Holy Spirit, Jesus left the Jordan and was led by the Spirit into the desert,

Luke 4:2 for forty days being put to the test by the devil. During that time he ate nothing and at the end he was hungry.

Luke 4:3 Then the devil said to him, 'If you are Son of God, tell this stone to turn into a loaf.'

Luke 4:4 But Jesus replied, 'Scripture says: Human beings live not on bread alone.'

Luke 4:5 Then leading him to a height, the devil showed him in a moment of time all the kingdoms of the world

Luke 4:6 and said to him, 'I will give you all this power and their splendour, for it has been handed over to me, for me to give it to anyone I choose.

Luke 4:7 Do homage, then, to me, and it shall all be yours.'

Luke 4:8 But Jesus answered him, 'Scripture says: You must do homage to the Lord your God, him alone you must serve.'

Luke 4:9 Then he led him to Jerusalem and set him on the parapet of the Temple. 'If you are Son of God,' he said to him, 'throw yourself down from here,

Luke 4:10 for scripture says: He has given his angels orders about you, to guard you, and again:

Luke 4:11 They will carry you in their arms in case you trip over a stone.'

Luke 4:12 But Jesus answered him, 'Scripture says: Do not put the Lord your God to the test.'

Luke 4:13 Having exhausted every way of putting him to the test, the devil left him, until the opportune moment.

Luke 4:14 Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside.

Luke 4:15 He taught in their synagogues and everyone glorified him.

Luke 4:16 He came to Nazara, where he had been brought up, and went into the synagogue on the Sabbath day as he usually did. He stood up to read,

Luke 4:17 and they handed him the scroll of the prophet Isaiah.

Unrolling the scroll he found the place where it is written:

Luke 4:18 The spirit of the Lord is on me, for he has anointed me to bring the good news to the afflicted. He has sent me to proclaim liberty to captives, sight to the blind, to let the oppressed go free,

Luke 4:19 to proclaim a year of favour from the Lord.

Luke 4:20 He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him.

Luke 4:21 Then he began to speak to them, 'This text is being fulfilled today even while you are listening.'

Luke 4:22 And he won the approval of all, and they were astonished by the gracious words that came from his lips. They said, 'This is Joseph's son, surely?'

Luke 4:23 But he replied, 'No doubt you will quote me the saying, "Physician, heal yourself," and tell me, "We have heard all that happened in Capernaum, do the same here in your own country." '

Luke 4:24 And he went on, 'In truth I tell you, no prophet is ever accepted in his own country.

Luke 4:25 'There were many widows in Israel, I can assure you, in Elijah's day, when heaven remained shut for three years and six months and a great famine raged throughout the land,

Luke 4:26 but Elijah was not sent to any one of these: he was sent to a widow at Zarephath, a town in Sidonia.

Luke 4:27 And in the prophet Elisha's time there were many suffering from virulent skin-diseases in Israel, but none of these was cured—only Naaman the Syrian.'

Luke 4:28 When they heard this everyone in the synagogue was enraged.

Luke 4:29 They sprang to their feet and hustled him out of the town; and they took him up to the brow of the hill their town was built on, intending to throw him off the cliff,

Luke 4:30 but he passed straight through the crowd and walked away.

Luke 4:31 He went down to Capernaum, a town in Galilee, and taught them on the Sabbath.

Luke 4:32 And his teaching made a deep impression on them because his word carried authority.

Luke 4:33 In the synagogue there was a man possessed by the spirit of an unclean devil, and he shouted at the top of his voice,

Luke 4:34 'Ha! What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are: the Holy One of God.'

Luke 4:35 But Jesus rebuked it, saying, 'Be quiet! Come out of him!' And the devil, throwing the man into the middle, went out of him without hurting him at all.

Luke 4:36 Astonishment seized them and they were all saying to one another, ‘What is it in his words? He gives orders to unclean spirits with authority and power and they come out.’

Luke 4:37 And the news of him travelled all through the surrounding countryside.

Luke 4:38 Leaving the synagogue he went to Simon’s house. Now Simon’s mother-in-law was in the grip of a high fever and they asked him to do something for her.

Luke 4:39 Standing over her he rebuked the fever and it left her. And she immediately got up and began to serve them.

Luke 4:40 At sunset all those who had friends suffering from diseases of one kind or another brought them to him, and laying his hands on each he cured them.

Luke 4:41 Devils too came out of many people, shouting, ‘You are the Son of God.’ But he warned them and would not allow them to speak because they knew that he was the Christ.

Luke 4:42 When daylight came he left the house and made his way to a lonely place. The crowds went to look for him, and when they had caught up with him they wanted to prevent him leaving them,

Luke 4:43 but he answered, ‘I must proclaim the good news of the kingdom of God to the other towns too, because that is what I was sent to do.’

Luke 4:44 And he continued his proclamation in the synagogues of Judaea.

Luke 5:1 Now it happened that he was standing one day by the Lake of Gennesaret, with the crowd pressing round him listening to the word of God,

Luke 5:2 when he caught sight of two boats at the water’s edge. The fishermen had got out of them and were washing their nets.

Luke 5:3 He got into one of the boats—it was Simon’s—and asked him to put out a little from the shore. Then he sat down and taught the crowds from the boat.

Luke 5:4 When he had finished speaking he said to Simon, ‘Put out into deep water and pay out your nets for a catch.’

Luke 5:5 Simon replied, ‘Master, we worked hard all night long and caught nothing, but if you say so, I will pay out the nets.’

Luke 5:6 And when they had done this they netted such a huge number of fish that their nets began to tear,

Luke 5:7 so they signalled to their companions in the other boat to come and help them; when these came, they filled both boats to sinking point.

Luke 5:8 When Simon Peter saw this he fell at the knees of Jesus saying, ‘Leave me, Lord; I am a sinful man.’

Luke 5:9 For he and all his companions were completely awestruck at the catch they had made;

Luke 5:10 so also were James and John, sons of Zebedee, who were Simon’s partners. But Jesus said to Simon, ‘Do not be afraid; from now on it is people you will be catching.’

Luke 5:11 Then, bringing their boats back to land they left everything and followed him.

Luke 5:12 Now it happened that Jesus was in one of the towns when suddenly a man appeared, covered with a skin-disease. Seeing Jesus he fell on his face and implored him saying, ‘Sir, if you are willing you can cleanse me.’

Luke 5:13 He stretched out his hand, and touched him saying, ‘I am willing. Be cleansed.’ At once the skin-disease left him.

Luke 5:14 He ordered him to tell no one, ‘But go and show yourself to the priest and make the offering for your cleansing just as Moses prescribed, as evidence to them.’

Luke 5:15 But the news of him kept spreading, and large crowds would gather to hear him and to have their illnesses cured,

Luke 5:16 but he would go off to some deserted place and pray.

Luke 5:17 Now it happened that he was teaching one day, and Pharisees and teachers of the Law, who had come from every village in Galilee, from Judaea and from Jerusalem, were sitting there. And the power of the Lord was there so that he should heal.

Luke 5:18 And now some men appeared, bringing on a bed a paralysed man whom they were trying to bring in and lay down in front of him.

Luke 5:19 But as they could find no way of getting the man through the crowd, they went up onto the top of the house and lowered him and his stretcher down through the tiles into the middle of the gathering, in front of Jesus.

Luke 5:20 Seeing their faith he said, ‘My friend, your sins are forgiven you.’

Luke 5:21 The scribes and the Pharisees began to think this over. ‘Who is this man, talking blasphemy? Who but God alone can forgive sins?’

Luke 5:22 But Jesus, aware of their thoughts, made them this reply, ‘What are these thoughts you have in your hearts?

Luke 5:23 Which of these is easier: to say, “Your sins are forgiven you,” or to say, “Get up and walk”?

Luke 5:24 But to prove to you that the Son of man has authority on earth to forgive sins,'—he said to the paralysed man-'I order you: get up, and pick up your stretcher and go home.'

Luke 5:25 And immediately before their very eyes he got up, picked up what he had been lying on and went home praising God.

Luke 5:26 They were all astounded and praised God and were filled with awe, saying, 'We have seen strange things today.'

Luke 5:27 When he went out after this, he noticed a tax collector, Levi by name, sitting at the tax office, and said to him, 'Follow me.'

Luke 5:28 And leaving everything Levi got up and followed him.

Luke 5:29 In his honour Levi held a great reception in his house, and with them at table was a large gathering of tax collectors and others.

Luke 5:30 The Pharisees and their scribes complained to his disciples and said, 'Why do you eat and drink with tax collectors and sinners?'

Luke 5:31 Jesus said to them in reply, 'It is not those that are well who need the doctor, but the sick.

Luke 5:32 I have come to call not the upright but sinners to repentance.'

Luke 5:33 They then said to him, 'John's disciples are always fasting and saying prayers, and the disciples of the Pharisees, too, but yours go on eating and drinking.'

Luke 5:34 Jesus replied, 'Surely you cannot make the bridegroom's attendants fast while the bridegroom is still with them?

Luke 5:35 But the time will come when the bridegroom is taken away from them; then, in those days, they will fast.'

Luke 5:36 He also told them a parable, 'No one tears a piece from a new cloak to put it on an old cloak; otherwise, not only will the new one be torn, but the piece taken from the new will not match the old.

Luke 5:37 'And nobody puts new wine in old wineskins; otherwise, the new wine will burst the skins and run to waste, and the skins will be ruined.

Luke 5:38 No; new wine must be put in fresh skins.

Luke 5:39 And nobody who has been drinking old wine wants new. "The old is good," he says.'

Luke 6:1 It happened that one Sabbath he was walking through the cornfields, and his disciples were picking ears of corn, rubbing them in their hands and eating them.

Luke 6:2 Some of the Pharisees said, 'Why are you doing something that is forbidden on the Sabbath day?'

Luke 6:3 Jesus answered them, 'So you have not read what David did when he and his followers were hungry-

Luke 6:4 how he went into the house of God and took the loaves of the offering and ate them and gave them to his followers, loaves which the priests alone are allowed to eat?’

Luke 6:5 And he said to them, ‘The Son of man is master of the Sabbath.’

Luke 6:6 Now on another Sabbath he went into the synagogue and began to teach, and a man was present, and his right hand was withered.

Luke 6:7 The scribes and the Pharisees were watching him to see if he would cure somebody on the Sabbath, hoping to find something to charge him with.

Luke 6:8 But he knew their thoughts; and he said to the man with the withered hand, ‘Get up and stand out in the middle!’ And he came forward and stood there.

Luke 6:9 Then Jesus said to them, ‘I put it to you: is it permitted on the Sabbath to do good, or to do evil; to save life, or to destroy it?’

Luke 6:10 Then he looked round at them all and said to the man, ‘Stretch out your hand.’ He did so, and his hand was restored.

Luke 6:11 But they were furious and began to discuss the best way of dealing with Jesus.

Luke 6:12 Now it happened in those days that he went onto the mountain to pray; and he spent the whole night in prayer to God.

Luke 6:13 When day came he summoned his disciples and picked out twelve of them; he called them ‘apostles’:

Luke 6:14 Simon whom he called Peter, and his brother Andrew, James, John, Philip, Bartholomew,

Luke 6:15 Matthew, Thomas, James son of Alphaeus, Simon called the Zealot,

Luke 6:16 Judas son of James, and Judas Iscariot who became a traitor.

Luke 6:17 He then came down with them and stopped at a piece of level ground where there was a large gathering of his disciples, with a great crowd of people from all parts of Judaea and Jerusalem and the coastal region of Tyre and Sidon

Luke 6:18 who had come to hear him and to be cured of their diseases. People tormented by unclean spirits were also cured,

Luke 6:19 and everyone in the crowd was trying to touch him because power came out of him that cured them all.

Luke 6:20 Then fixing his eyes on his disciples he said: How blessed are you who are poor: the kingdom of God is yours.

Luke 6:21 Blessed are you who are hungry now: you shall have your fill. Blessed are you who are weeping now: you shall laugh.

Luke 6:22 ‘Blessed are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of man.

Luke 6:23 Rejoice when that day comes and dance for joy, look!-your reward will be great in heaven. This was the way their ancestors treated the prophets.

Luke 6:24 But alas for you who are rich: you are having your consolation now.

Luke 6:25 Alas for you who have plenty to eat now: you shall go hungry. Alas for you who are laughing now: you shall mourn and weep.

Luke 6:26 ‘Alas for you when everyone speaks well of you! This was the way their ancestors treated the false prophets.

Luke 6:27 ‘But I say this to you who are listening: Love your enemies, do good to those who hate you,

Luke 6:28 bless those who curse you, pray for those who treat you badly.

Luke 6:29 To anyone who slaps you on one cheek, present the other cheek as well; to anyone who takes your cloak from you, do not refuse your tunic.

Luke 6:30 Give to everyone who asks you, and do not ask for your property back from someone who takes it.

Luke 6:31 Treat others as you would like people to treat you.

Luke 6:32 If you love those who love you, what credit can you expect? Even sinners love those who love them.

Luke 6:33 And if you do good to those who do good to you, what credit can you expect? For even sinners do that much.

Luke 6:34 And if you lend to those from whom you hope to get money back, what credit can you expect? Even sinners lend to sinners to get back the same amount.

Luke 6:35 Instead, love your enemies and do good to them, and lend without any hope of return. You will have a great reward, and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked.

Luke 6:36 ‘Be compassionate just as your Father is compassionate.

Luke 6:37 Do not judge, and you will not be judged; do not condemn, and you will not be condemned; forgive, and you will be forgiven.

Luke 6:38 Give, and there will be gifts for you: a full measure, pressed down, shaken together, and overflowing, will be poured into your lap; because the standard you use will be the standard used for you.’

Luke 6:39 He also told them a parable, ‘Can one blind person guide another? Surely both will fall into a pit?

Luke 6:40 Disciple is not superior to teacher; but fully trained disciple will be like teacher.

Luke 6:41 Why do you observe the splinter in your brother’s eye and never notice the great log in your own?

Luke 6:42 How can you say to your brother, “Brother, let me take out that splinter in your eye,” when you cannot see the great log in your own? Hypocrite! Take the log out of your own eye first, and then you will see clearly enough to take out the splinter in your brother’s eye.

Luke 6:43 ‘There is no sound tree that produces rotten fruit, nor again a rotten tree that produces sound fruit.

Luke 6:44 Every tree can be told by its own fruit: people do not pick figs from thorns, nor gather grapes from brambles.

Luke 6:45 Good people draw what is good from the store of goodness in their hearts; bad people draw what is bad from the store of badness. For the words of the mouth flow out of what fills the heart.

Luke 6:46 ‘Why do you call me, “Lord, Lord” and not do what I say?

Luke 6:47 ‘Everyone who comes to me and listens to my words and acts on them—I will show you what such a person is like.

Luke 6:48 Such a person is like the man who, when he built a house, dug, and dug deep, and laid the foundations on rock; when the river was in flood it bore down on that house but could not shake it, it was so well built.

Luke 6:49 But someone who listens and does nothing is like the man who built a house on soil, with no foundations; as soon as the river bore down on it, it collapsed; and what a ruin that house became!’

Luke 7:1 When he had come to the end of all he wanted the people to hear, he went into Capernaum.

Luke 7:2 A centurion there had a servant, a favourite of his, who was sick and near death.

Luke 7:3 Having heard about Jesus he sent some Jewish elders to him to ask him to come and heal his servant.

Luke 7:4 When they came to Jesus they pleaded earnestly with him saying, ‘He deserves this of you,

Luke 7:5 because he is well disposed towards our people; he built us our synagogue himself.’

Luke 7:6 So Jesus went with them, and was not very far from the house when the centurion sent word to him by some friends to say to him, ‘Sir, do not put yourself to any trouble because I am not worthy to have you under my roof;

Luke 7:7 and that is why I did not presume to come to you myself; let my boy be cured by your giving the word.

Luke 7:8 For I am under authority myself, and have soldiers under me; and I say to one man, “Go,” and he goes; to another, “Come here,” and he comes; to my servant, “Do this,” and he does it.’

Luke 7:9 When Jesus heard these words he was astonished at him and, turning round, said to the crowd following him, ‘I tell you, not even in Israel have I found faith as great as this.’

Luke 7:10 And when the messengers got back to the house they found the servant in perfect health.

Luke 7:11 It happened that soon afterwards he went to a town called Nain, accompanied by his disciples and a great number of people.

Luke 7:12 Now when he was near the gate of the town there was a dead man being carried out, the only son of his mother, and she was a widow. And a considerable number of the townspeople was with her.

Luke 7:13 When the Lord saw her he felt sorry for her and said to her, ‘Don’t cry.’

Luke 7:14 Then he went up and touched the bier and the bearers stood still, and he said, ‘Young man, I tell you: get up.’

Luke 7:15 And the dead man sat up and began to talk, and Jesus gave him to his mother.

Luke 7:16 Everyone was filled with awe and glorified God saying, ‘A great prophet has risen up among us; God has visited his people.’

Luke 7:17 And this view of him spread throughout Judaea and all over the countryside.

Luke 7:18 The disciples of John gave him all this news, and John, summoning two of his disciples,

Luke 7:19 sent them to the Lord to ask, ‘Are you the one who is to come, or are we to expect someone else?’

Luke 7:20 When the men reached Jesus they said, ‘John the Baptist has sent us to you to ask, “Are you the one who is to come or are we to expect someone else?” ‘

Luke 7:21 At that very time he cured many people of diseases and afflictions and of evil spirits, and gave the gift of sight to many who were blind.

Luke 7:22 Then he gave the messengers their answer, ‘Go back and tell John what you have seen and heard: the blind see again, the lame walk, those suffering from virulent skin-diseases are cleansed, and the deaf hear, the dead are raised to life, the good news is proclaimed to the poor;

Luke 7:23 and blessed is anyone who does not find me a cause of falling.’

Luke 7:24 When John’s messengers had gone he began to talk to the people about John,

Luke 7:25 ‘What did you go out into the desert to see? A reed swaying in the breeze? No! Then what did you go out to see? A man dressed in fine clothes? Look, those who go in magnificent clothes and live luxuriously are to be found at royal courts!

Luke 7:26 Then what did you go out to see? A prophet? Yes, I tell you, and much more than a prophet:

Luke 7:27 he is the one of whom scripture says: Look, I am going to send my messenger in front of you to prepare your way before you.

Luke 7:28 'I tell you, of all the children born to women, there is no one greater than John; yet the least in the kingdom of God is greater than he.'

Luke 7:29 All the people who heard him, and the tax collectors too, acknowledged God's saving justice by accepting baptism from John;

Luke 7:30 but by refusing baptism from him the Pharisees and the lawyers thwarted God's plan for them.

Luke 7:31 'What comparison, then, can I find for the people of this generation? What are they like?

Luke 7:32 They are like children shouting to one another while they sit in the market place: We played the pipes for you, and you wouldn't dance; we sang dirges, and you wouldn't cry.

Luke 7:33 'For John the Baptist has come, not eating bread, not drinking wine, and you say, "He is possessed."

Luke 7:34 The Son of man has come, eating and drinking, and you say, "Look, a glutton and a drunkard, a friend of tax collectors and sinners."

Luke 7:35 Yet wisdom is justified by all her children.'

Luke 7:36 One of the Pharisees invited him to a meal. When he arrived at the Pharisee's house and took his place at table,

Luke 7:37 suddenly a woman came in, who had a bad name in the town. She had heard he was dining with the Pharisee and had brought with her an alabaster jar of ointment.

Luke 7:38 She waited behind him at his feet, weeping, and her tears fell on his feet, and she wiped them away with her hair; then she covered his feet with kisses and anointed them with the ointment.

Luke 7:39 When the Pharisee who had invited him saw this, he said to himself, 'If this man were a prophet, he would know who this woman is and what sort of person it is who is touching him and what a bad name she has.'

Luke 7:40 Then Jesus took him up and said, 'Simon, I have something to say to you.' He replied, 'Say on, Master.'

Luke 7:41 'There was once a creditor who had two men in his debt; one owed him five hundred denarii, the other fifty.

Luke 7:42 They were unable to pay, so he let them both off. Which of them will love him more?’

Luke 7:43 Simon answered, ‘The one who was let off more, I suppose.’ Jesus said, ‘You are right.’

Luke 7:44 Then he turned to the woman and said to Simon, ‘You see this woman? I came into your house, and you poured no water over my feet, but she has poured out her tears over my feet and wiped them away with her hair.

Luke 7:45 You gave me no kiss, but she has been covering my feet with kisses ever since I came in.

Luke 7:46 You did not anoint my head with oil, but she has anointed my feet with ointment.

Luke 7:47 For this reason I tell you that her sins, many as they are, have been forgiven her, because she has shown such great love. It is someone who is forgiven little who shows little love.’

Luke 7:48 Then he said to her, ‘Your sins are forgiven.’

Luke 7:49 Those who were with him at table began to say to themselves, ‘Who is this man, that even forgives sins?’

Luke 7:50 But he said to the woman, ‘Your faith has saved you; go in peace.’

Luke 8:1 Now it happened that after this he made his way through towns and villages preaching and proclaiming the good news of the kingdom of God. With him went the Twelve,

Luke 8:2 as well as certain women who had been cured of evil spirits and ailments: Mary surnamed the Magdalene, from whom seven demons had gone out,

Luke 8:3 Joanna the wife of Herod’s steward Chuza, Susanna, and many others who provided for them out of their own resources.

Luke 8:4 With a large crowd gathering and people from every town finding their way to him, he told this parable:

Luke 8:5 ‘A sower went out to sow his seed. Now as he sowed, some fell on the edge of the path and was trampled on; and the birds of the air ate it up.

Luke 8:6 Some seed fell on rock, and when it came up it withered away, having no moisture.

Luke 8:7 Some seed fell in the middle of thorns and the thorns grew with it and choked it.

Luke 8:8 And some seed fell into good soil and grew and produced its crop a hundredfold.’ Saying this he cried, ‘Anyone who has ears for listening should listen!’

Luke 8:9 His disciples asked him what this parable might mean,

Luke 8:10 and he said, ‘To you is granted to understand the secrets of the kingdom of God; for the rest it remains in parables, so that they may look but not perceive, listen but not understand.

Luke 8:11 'This, then, is what the parable means: the seed is the word of God.

Luke 8:12 Those on the edge of the path are people who have heard it, and then the devil comes and carries away the word from their hearts in case they should believe and be saved.

Luke 8:13 Those on the rock are people who, when they first hear it, welcome the word with joy. But these have no root; they believe for a while, and in time of trial they give up.

Luke 8:14 As for the part that fell into thorns, this is people who have heard, but as they go on their way they are choked by the worries and riches and pleasures of life and never produce any crops.

Luke 8:15 As for the part in the rich soil, this is people with a noble and generous heart who have heard the word and take it to themselves and yield a harvest through their perseverance.

Luke 8:16 'No one lights a lamp to cover it with a bowl or to put it under a bed. No, it is put on a lamp-stand so that people may see the light when they come in.

Luke 8:17 For nothing is hidden but it will be made clear, nothing secret but it will be made known and brought to light.

Luke 8:18 So take care how you listen; anyone who has, will be given more; anyone who has not, will be deprived even of what he thinks he has.'

Luke 8:19 His mother and his brothers came looking for him, but they could not get to him because of the crowd.

Luke 8:20 He was told, 'Your mother and brothers are standing outside and want to see you.'

Luke 8:21 But he said in answer, 'My mother and my brothers are those who hear the word of God and put it into practice.'

Luke 8:22 It happened that one day he got into a boat with his disciples and said to them, 'Let us cross over to the other side of the lake.' So they set out,

Luke 8:23 and as they sailed he fell asleep. When a squall of wind came down on the lake the boat started shipping water and they found themselves in danger.

Luke 8:24 So they went to rouse him saying, 'Master! Master! We are lost!' Then he woke up and rebuked the wind and the rough water; and they subsided and it was calm again.

Luke 8:25 He said to them, 'Where is your faith?' They were awestruck and astounded and said to one another, 'Who can this be, that gives orders even to winds and waves and they obey him?'

Luke 8:26 They came to land in the territory of the Gerasenes, which is opposite Galilee.

Luke 8:27 He was stepping ashore when a man from the city who was possessed by devils came towards him; for a long time the man had been living with no clothes on, not in a house, but in the tombs.

Luke 8:28 Catching sight of Jesus he gave a shout, fell at his feet and cried out at the top of his voice, 'What do you want with me, Jesus, son of the Most High God? I implore you, do not torture me.'

Luke 8:29 For Jesus had been telling the unclean spirit to come out of the man. It had seized on him a great many times, and then they used to secure him with chains and fetters to restrain him, but he would always break the fastenings, and the devil would drive him out into the wilds.

Luke 8:30 Jesus asked him, 'What is your name?' He said, 'Legion'—because many devils had gone into him.

Luke 8:31 And these begged him not to order them to depart into the Abyss.

Luke 8:32 Now there was a large herd of pigs feeding there on the mountain, and the devils begged him to let them go into these. So he gave them leave.

Luke 8:33 The devils came out of the man and went into the pigs, and the herd charged down the cliff into the lake and was drowned.

Luke 8:34 When the swineherds saw what had happened they ran off and told their story in the city and in the country round about;

Luke 8:35 and the people went out to see what had happened. When they came to Jesus they found the man from whom the devils had gone out sitting at the feet of Jesus, wearing clothes and in his right mind; and they were afraid.

Luke 8:36 Those who had witnessed it told them how the man who had been possessed came to be saved.

Luke 8:37 The entire population of the Gerasene territory was in great fear and asked Jesus to leave them. So he got into the boat and went back.

Luke 8:38 The man from whom the devils had gone out asked to be allowed to stay with him, but he sent him away saying,

Luke 8:39 'Go back home and report all that God has done for you.' So the man went off and proclaimed throughout the city all that Jesus had done for him.

Luke 8:40 On his return Jesus was welcomed by the crowd, for they were all there waiting for him.

Luke 8:41 And suddenly there came a man named Jairus, who was president of the synagogue. He fell at Jesus' feet and pleaded with him to come to his house, Luke 8:42 because he had an only daughter about twelve years old, who was dying. And the crowds were almost stifling Jesus as he went.

Luke 8:43 Now there was a woman suffering from a haemorrhage for the past twelve years, whom no one had been able to cure.

Luke 8:44 She came up behind him and touched the fringe of his cloak; and the haemorrhage stopped at that very moment.

Luke 8:45 Jesus said, 'Who was it that touched me?' When they all denied it, Peter said, 'Master, it is the crowds round you, pushing.'

Luke 8:46 But Jesus said, 'Somebody touched me. I felt that power had gone out from me.'

Luke 8:47 Seeing herself discovered, the woman came forward trembling, and falling at his feet explained in front of all the people why she had touched him and how she had been cured at that very moment.

Luke 8:48 'My daughter,' he said, 'your faith has saved you; go in peace.'

Luke 8:49 While he was still speaking, someone arrived from the house of the president of the synagogue to say, 'Your daughter has died. Do not trouble the Master any further.'

Luke 8:50 But Jesus heard this, and he spoke to the man, 'Do not be afraid, only have faith and she will be saved.'

Luke 8:51 When he came to the house he allowed no one to go in with him except Peter and John and James, and the child's father and mother.

Luke 8:52 They were all crying and mourning for her, but Jesus said, 'Stop crying; she is not dead, but asleep.'

Luke 8:53 But they ridiculed him, knowing she was dead.

Luke 8:54 But taking her by the hand himself he spoke to her, 'Child, get up.'

Luke 8:55 And her spirit returned and she got up at that very moment. Then he told them to give her something to eat.

Luke 8:56 Her parents were astonished, but he ordered them not to tell anyone what had happened.

Luke 9:1 He called the Twelve together and gave them power and authority over all devils and to cure diseases,

Luke 9:2 and he sent them out to proclaim the kingdom of God and to heal.

Luke 9:3 He said to them, 'Take nothing for the journey: neither staff, nor haversack, nor bread, nor money; and do not have a spare tunic.

Luke 9:4 Whatever house you enter, stay there; and when you leave let your departure be from there.

Luke 9:5 As for those who do not welcome you, when you leave their town shake the dust from your feet as evidence against them.'

Luke 9:6 So they set out and went from village to village proclaiming the good news and healing everywhere.

Luke 9:7 Meanwhile Herod the tetrarch had heard about all that was going on; and he was puzzled, because some people were saying that John had risen from the dead,

Luke 9:8 others that Elijah had reappeared, still others that one of the ancient prophets had come back to life.

Luke 9:9 But Herod said, 'John? I beheaded him. So who is this I hear such reports about?' And he was anxious to see him.

Luke 9:10 On their return the apostles gave him an account of all they had done. Then he took them with him and withdrew towards a town called Bethsaida where they could be by themselves.

Luke 9:11 But the crowds got to know and they went after him. He made them welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

Luke 9:12 It was late afternoon when the Twelve came up to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.'

Luke 9:13 He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.'

Luke 9:14 For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.'

Luke 9:15 They did so and made them all sit down.

Luke 9:16 Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd.

Luke 9:17 They all ate as much as they wanted, and when the scraps left over were collected they filled twelve baskets.

Luke 9:18 Now it happened that he was praying alone, and his disciples came to him and he put this question to them, 'Who do the crowds say I am?'

Luke 9:19 And they answered, 'Some say John the Baptist; others Elijah; others again one of the ancient prophets come back to life.'

Luke 9:20 'But you,' he said to them, 'who do you say I am?' It was Peter who spoke up. 'The Christ of God,' he said.

Luke 9:21 But he gave them strict orders and charged them not to say this to anyone.

Luke 9:22 He said, 'The Son of man is destined to suffer grievously, to be rejected by the elders and chief priests and scribes and to be put to death, and to be raised up on the third day.'

Luke 9:23 Then, speaking to all, he said, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross every day and follow me.

Luke 9:24 Anyone who wants to save his life will lose it; but anyone who loses his life for my sake, will save it.

Luke 9:25 What benefit is it to anyone to win the whole world and forfeit or lose his very self?

Luke 9:26 For if anyone is ashamed of me and of my words, of him the Son of man will be ashamed when he comes in his own glory and in the glory of the Father and the holy angels.

Luke 9:27 'I tell you truly, there are some standing here who will not taste death before they see the kingdom of God.'

Luke 9:28 Now about eight days after this had been said, he took with him Peter, John and James and went up the mountain to pray.

Luke 9:29 And it happened that, as he was praying, the aspect of his face was changed and his clothing became sparkling white.

Luke 9:30 And suddenly there were two men talking to him; they were Moses and Elijah

Luke 9:31 appearing in glory, and they were speaking of his passing which he was to accomplish in Jerusalem.

Luke 9:32 Peter and his companions were heavy with sleep, but they woke up and saw his glory and the two men standing with him.

Luke 9:33 As these were leaving him, Peter said to Jesus, 'Master, it is wonderful for us to be here; so let us make three shelters, one for you, one for Moses and one for Elijah.' He did not know what he was saying.

Luke 9:34 As he was saying this, a cloud came and covered them with shadow; and when they went into the cloud the disciples were afraid.

Luke 9:35 And a voice came from the cloud saying, 'This is my Son, the Chosen One. Listen to him.'

Luke 9:36 And after the voice had spoken, Jesus was found alone. The disciples kept silence and, at that time, told no one what they had seen.

Luke 9:37 Now it happened that on the following day when they were coming down from the mountain a large crowd came to meet him.

Luke 9:38 And suddenly a man in the crowd cried out. 'Master,' he said, 'I implore you to look at my son: he is my only child.

Luke 9:39 A spirit will suddenly take hold of him, and all at once it gives a sudden cry and throws the boy into convulsions with foaming at the mouth; it is slow to leave him, but when it does, it leaves the boy worn out.

Luke 9:40 I begged your disciples to drive it out, and they could not.’

Luke 9:41 In reply Jesus said, ‘Faithless and perverse generation! How much longer must I be among you and put up with you? Bring your son here.’

Luke 9:42 Even while the boy was coming, the devil threw him to the ground in convulsions. But Jesus rebuked the unclean spirit and cured the boy and gave him back to his father,

Luke 9:43 and everyone was awestruck by the greatness of God. But while everyone was full of admiration for all he did, he said to his disciples,

Luke 9:44 ‘For your part, you must have these words constantly in mind: The Son of man is going to be delivered into the power of men.’

Luke 9:45 But they did not understand what he said; it was hidden from them so that they should not see the meaning of it, and they were afraid to ask him about it.

Luke 9:46 An argument started between them about which of them was the greatest.

Luke 9:47 Jesus knew what thoughts were going through their minds, and he took a little child whom he set by his side

Luke 9:48 and then he said to them, ‘Anyone who welcomes this little child in my name welcomes me; and anyone who welcomes me, welcomes the one who sent me. The least among you all is the one who is the greatest.’

Luke 9:49 John spoke up. ‘Master,’ he said, ‘we saw someone driving out devils in your name, and because he is not with us we tried to stop him.’

Luke 9:50 But Jesus said to him, ‘You must not stop him: anyone who is not against you is for you.’

Luke 9:51 Now it happened that as the time drew near for him to be taken up, he resolutely turned his face towards Jerusalem

Luke 9:52 and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him,

Luke 9:53 but the people would not receive him because he was making for Jerusalem.

Luke 9:54 Seeing this, the disciples James and John said, ‘Lord, do you want us to call down fire from heaven to burn them up?’

Luke 9:55 But he turned and rebuked them,

Luke 9:56 and they went on to another village.

Luke 9:57 As they travelled along they met a man on the road who said to him, ‘I will follow you wherever you go.’

Luke 9:58 Jesus answered, ‘Foxes have holes and the birds of the air have nests, but the Son of man has nowhere to lay his head.’

Luke 9:59 Another to whom he said, 'Follow me,' replied, 'Let me go and bury my father first.'

Luke 9:60 But he answered, 'Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God.'

Luke 9:61 Another said, 'I will follow you, sir, but first let me go and say good—bye to my people at home.'

Luke 9:62 Jesus said to him, 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.'

Luke 10:1 After this the Lord appointed seventy-two others and sent them out ahead of him in pairs, to all the towns and places he himself would be visiting.

Luke 10:2 And he said to them, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to do his harvesting.

Luke 10:3 Start off now, but look, I am sending you out like lambs among wolves.

Luke 10:4 Take no purse with you, no haversack, no sandals. Salute no one on the road.

Luke 10:5 Whatever house you enter, let your first words be, "Peace to this house!"

Luke 10:6 And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you.

Luke 10:7 Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house.

Luke 10:8 Whenever you go into a town where they make you welcome, eat what is put before you.

Luke 10:9 Cure those in it who are sick, and say, "The kingdom of God is very near to you."

Luke 10:10 But whenever you enter a town and they do not make you welcome, go out into its streets and say,

Luke 10:11 "We wipe off the very dust of your town that clings to our feet, and leave it with you. Yet be sure of this: the kingdom of God is very near."

Luke 10:12 I tell you, on the great Day it will be more bearable for Sodom than for that town.

Luke 10:13 'Alas for you, Chorazin! Alas for you, Bethsaida! For if the miracles done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.

Luke 10:14 And still, it will be more bearable for Tyre and Sidon at the Judgement than for you.

Luke 10:15 And as for you, Capernaum, did you want to be raised high as heaven? You shall be flung down to hell.

Luke 10:16 ‘Anyone who listens to you listens to me; anyone who rejects you rejects me, and those who reject me reject the one who sent me.’

Luke 10:17 The seventy-two came back rejoicing. ‘Lord,’ they said, ‘even the devils submit to us when we use your name.’

Luke 10:18 He said to them, ‘I watched Satan fall like lightning from heaven.

Luke 10:19 Look, I have given you power to tread down serpents and scorpions and the whole strength of the enemy; nothing shall ever hurt you.

Luke 10:20 Yet do not rejoice that the spirits submit to you; rejoice instead that your names are written in heaven.’

Luke 10:21 Just at this time, filled with joy by the Holy Spirit, he said, ‘I bless you, Father, Lord of heaven and of earth, for hiding these things from the learned and the clever and revealing them to little children. Yes, Father, for that is what it has pleased you to do.

Luke 10:22 Everything has been entrusted to me by my Father; and no one knows who the Son is except the Father, and who the Father is except the Son and those to whom the Son chooses to reveal him.’

Luke 10:23 Then turning to his disciples he spoke to them by themselves, ‘Blessed are the eyes that see what you see,

Luke 10:24 for I tell you that many prophets and kings wanted to see what you see, and never saw it; to hear what you hear, and never heard it.’

Luke 10:25 And now a lawyer stood up and, to test him, asked, ‘Master, what must I do to inherit eternal life?’

Luke 10:26 He said to him, ‘What is written in the Law? What is your reading of it?’

Luke 10:27 He replied, ‘You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.’

Luke 10:28 Jesus said to him, ‘You have answered right, do this and life is yours.’

Luke 10:29 But the man was anxious to justify himself and said to Jesus, ‘And who is my neighbour?’

Luke 10:30 In answer Jesus said, ‘A man was once on his way down from Jerusalem to Jericho and fell into the hands of bandits; they stripped him, beat him and then made off, leaving him half dead.

Luke 10:31 Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side.

Luke 10:32 In the same way a Levite who came to the place saw him, and passed by on the other side.

Luke 10:33 But a Samaritan traveller who came on him was moved with compassion when he saw him.

Luke 10:34 He went up to him and bandaged his wounds, pouring oil and wine on them. He then lifted him onto his own mount and took him to an inn and looked after him.

Luke 10:35 Next day, he took out two denarii and handed them to the innkeeper and said, “Look after him, and on my way back I will make good any extra expense you have.”

Luke 10:36 Which of these three, do you think, proved himself a neighbour to the man who fell into the bandits’ hands?’

Luke 10:37 He replied, ‘The one who showed pity towards him.’ Jesus said to him, ‘Go, and do the same yourself.’

Luke 10:38 In the course of their journey he came to a village, and a woman named Martha welcomed him into her house.

Luke 10:39 She had a sister called Mary, who sat down at the Lord’s feet and listened to him speaking.

Luke 10:40 Now Martha, who was distracted with all the serving, came to him and said, ‘Lord, do you not care that my sister is leaving me to do the serving all by myself? Please tell her to help me.’

Luke 10:41 But the Lord answered, ‘Martha, Martha,’ he said, ‘you worry and fret about so many things,

Luke 10:42 and yet few are needed, indeed only one. It is Mary who has chosen the better part, and it is not to be taken from her.’

Luke 11:1 Now it happened that he was in a certain place praying, and when he had finished, one of his disciples said, ‘Lord, teach us to pray, as John taught his disciples.’

Luke 11:2 He said to them, ‘When you pray, this is what to say: Father, may your name be held holy, your kingdom come;

Luke 11:3 give us each day our daily bread, and forgive us our sins,

Luke 11:4 for we ourselves forgive each one who is in debt to us. And do not put us to the test.’

Luke 11:5 He also said to them, ‘Suppose one of you has a friend and goes to him in the middle of the night to say, “My friend, lend me three loaves,

Luke 11:6 because a friend of mine on his travels has just arrived at my house and I have nothing to offer him;”

Luke 11:7 and the man answers from inside the house, “Do not bother me. The door is bolted now, and my children are with me in bed; I cannot get up to give it to you.”

Luke 11:8 I tell you, if the man does not get up and give it to him for friendship’s sake, persistence will make him get up and give his friend all he wants.

Luke 11:9 ‘So I say to you: Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you.

Luke 11:10 For everyone who asks receives; everyone who searches finds; everyone who knocks will have the door opened.

Luke 11:11 What father among you, if his son asked for a fish, would hand him a snake?

Luke 11:12 Or if he asked for an egg, hand him a scorpion?

Luke 11:13 If you then, evil as you are, know how to give your children what is good, how much more will the heavenly Father give the Holy Spirit to those who ask him!’

Luke 11:14 He was driving out a devil and it was dumb; and it happened that when the devil had gone out the dumb man spoke, and the people were amazed.

Luke 11:15 But some of them said, ‘It is through Beelzebul, the prince of devils, that he drives devils out.’

Luke 11:16 Others asked him, as a test, for a sign from heaven;

Luke 11:17 but, knowing what they were thinking, he said to them, ‘Any kingdom which is divided against itself is heading for ruin, and house collapses against house.

Luke 11:18 So, too, with Satan: if he is divided against himself, how can his kingdom last? - since you claim that it is through Beelzebul that I drive devils out.

Luke 11:19 Now if it is through Beelzebul that I drive devils out, through whom do your own sons drive them out? They shall be your judges, then.

Luke 11:20 But if it is through the finger of God that I drive devils out, then the kingdom of God has indeed caught you unawares.

Luke 11:21 So long as a strong man fully armed guards his own home, his goods are undisturbed;

Luke 11:22 but when someone stronger than himself attacks and defeats him, the stronger man takes away all the weapons he relied on and shares out his spoil.

Luke 11:23 ‘Anyone who is not with me is against me; and anyone who does not gather in with me throws away.

Luke 11:24 ‘When an unclean spirit goes out of someone it wanders through waterless country looking for a place to rest, and not finding one it says, “I will go back to the home I came from.”

Luke 11:25 But on arrival, finding it swept and tidied,

Luke 11:26 it then goes off and brings seven other spirits more wicked than itself, and they go in and set up house there, and so that person ends up worse off than before.’

Luke 11:27 It happened that as he was speaking, a woman in the crowd raised her voice and said, ‘Blessed the womb that bore you and the breasts that fed you!’

Luke 11:28 But he replied, ‘More blessed still are those who hear the word of God and keep it!’

Luke 11:29 The crowds got even bigger and he addressed them, ‘This is an evil generation; it is asking for a sign. The only sign it will be given is the sign of Jonah.

Luke 11:30 For just as Jonah became a sign to the people of Nineveh, so will the Son of man be a sign to this generation.

Luke 11:31 On Judgement Day the Queen of the South will stand up against the people of this generation and be their condemnation, because she came from the ends of the earth to hear the wisdom of Solomon; and, look, there is something greater than Solomon here.

Luke 11:32 On Judgement Day the men of Nineveh will appear against this generation and be its condemnation, because when Jonah preached they repented; and, look, there is something greater than Jonah here.

Luke 11:33 ‘No one lights a lamp and puts it in some hidden place or under a tub; they put it on the lamp-stand so that people may see the light when they come in.

Luke 11:34 The lamp of the body is your eye. When your eye is clear, your whole body, too, is filled with light; but when it is diseased your body, too, will be darkened.

Luke 11:35 See to it then that the light inside you is not darkness.

Luke 11:36 If, therefore, your whole body is filled with light, and not darkened at all, it will be light entirely, as when the lamp shines on you with its rays.’

Luke 11:37 He had just finished speaking when a Pharisee invited him to dine at his house. He went in and sat down at table.

Luke 11:38 The Pharisee saw this and was surprised that he had not first washed before the meal.

Luke 11:39 But the Lord said to him, ‘You Pharisees! You clean the outside of cup and plate, while inside yourselves you are filled with extortion and wickedness.

Luke 11:40 Fools! Did not he who made the outside make the inside too?

Luke 11:41 Instead, give alms from what you have and, look, everything will be clean for you.

Luke 11:42 But alas for you Pharisees, because you pay your tithe of mint and rue and all sorts of garden herbs and neglect justice and the love of God! These you should have practised, without neglecting the others.

Luke 11:43 Alas for you Pharisees, because you like to take the seats of honour in the synagogues and to be greeted respectfully in the market squares!

Luke 11:44 Alas for you, because you are like the unmarked tombs that people walk on without knowing it!’

Luke 11:45 A lawyer then spoke up. ‘Master,’ he said, ‘when you speak like this you insult us too.’

Luke 11:46 But he said, ‘Alas for you lawyers as well, because you load on people burdens that are unendurable, burdens that you yourselves do not touch with your fingertips.

Luke 11:47 ‘Alas for you because you build tombs for the prophets, the people your ancestors killed!

Luke 11:48 In this way you both witness to what your ancestors did and approve it; they did the killing, you do the building.

Luke 11:49 ‘And that is why the Wisdom of God said, “I will send them prophets and apostles; some they will slaughter and persecute,

Luke 11:50 so that this generation will have to answer for every prophet’s blood that has been shed since the foundation of the world,

Luke 11:51 from the blood of Abel to the blood of Zechariah, who perished between the altar and the Temple.” Yes, I tell you, this generation will have to answer for it all.

Luke 11:52 ‘Alas for you lawyers who have taken away the key of knowledge! You have not gone in yourselves and have prevented others from going in who wanted to.’

Luke 11:53 When he left there, the scribes and the Pharisees began a furious attack on him and tried to force answers from him on innumerable questions,

Luke 11:54 lying in wait to catch him out in something he might say.

Luke 12:1 Meanwhile the people had gathered in their thousands so that they were treading on one another. And he began to speak, first of all to his disciples. ‘Be on your guard against the yeast of the Pharisees—their hypocrisy.

Luke 12:2 Everything now covered up will be uncovered, and everything now hidden will be made clear.

Luke 12:3 For this reason, whatever you have said in the dark will be heard in the daylight, and what you have whispered in hidden places will be proclaimed from the housetops.

Luke 12:4 ‘To you my friends I say: Do not be afraid of those who kill the body and after that can do no more.

Luke 12:5 I will tell you whom to fear: fear him who, after he has killed, has the power to cast into hell. Yes, I tell you, he is the one to fear.

Luke 12:6 Can you not buy five sparrows for two pennies? And yet not one is forgotten in God's sight.

Luke 12:7 Why, every hair on your head has been counted. There is no need to be afraid: you are worth more than many sparrows.

Luke 12:8 'I tell you, if anyone openly declares himself for me in the presence of human beings, the Son of man will declare himself for him in the presence of God's angels.

Luke 12:9 But anyone who disowns me in the presence of human beings will be disowned in the presence of God's angels.

Luke 12:10 'Everyone who says a word against the Son of man will be forgiven, but no one who blasphemes against the Holy Spirit will be forgiven.

Luke 12:11 'When they take you before synagogues and magistrates and authorities, do not worry about how to defend yourselves or what to say,

Luke 12:12 because when the time comes, the Holy Spirit will teach you what you should say.'

Luke 12:13 A man in the crowd said to him, 'Master, tell my brother to give me a share of our inheritance.'

Luke 12:14 He said to him, 'My friend, who appointed me your judge, or the arbitrator of your claims?'

Luke 12:15 Then he said to them, 'Watch, and be on your guard against avarice of any kind, for life does not consist in possessions, even when someone has more than he needs.'

Luke 12:16 Then he told them a parable, 'There was once a rich man who, having had a good harvest from his land,

Luke 12:17 thought to himself, "What am I to do? I have not enough room to store my crops."

Luke 12:18 Then he said, "This is what I will do: I will pull down my barns and build bigger ones, and store all my grain and my goods in them,

Luke 12:19 and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time."

Luke 12:20 But God said to him, "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?"

Luke 12:21 So it is when someone stores up treasure for himself instead of becoming rich in the sight of God.'

Luke 12:22 Then he said to his disciples, 'That is why I am telling you not to worry about your life and what you are to eat, nor about your body and how you are to clothe it.

Luke 12:23 For life is more than food, and the body more than clothing.

Luke 12:24 Think of the ravens. They do not sow or reap; they have no storehouses and no barns; yet God feeds them. And how much more you are worth than the birds!

Luke 12:25 Can any of you, however much you worry, add a single cubit to your span of life?

Luke 12:26 If a very small thing is beyond your powers, why worry about the rest?

Luke 12:27 Think how the flowers grow; they never have to spin or weave; yet, I assure you, not even Solomon in all his royal robes was clothed like one of them.

Luke 12:28 Now if that is how God clothes a flower which is growing wild today and is thrown into the furnace tomorrow, how much more will he look after you, who have so little faith!

Luke 12:29 But you must not set your hearts on things to eat and things to drink; nor must you worry.

Luke 12:30 It is the gentiles of this world who set their hearts on all these things. Your Father well knows you need them.

Luke 12:31 No; set your hearts on his kingdom, and these other things will be given you as well.

Luke 12:32 ‘There is no need to be afraid, little flock, for it has pleased your Father to give you the kingdom.

Luke 12:33 ‘Sell your possessions and give to those in need. Get yourselves purses that do not wear out, treasure that will not fail you, in heaven where no thief can reach it and no moth destroy it.

Luke 12:34 For wherever your treasure is, that is where your heart will be too.

Luke 12:35 ‘See that you have your belts done up and your lamps lit.

Luke 12:36 Be like people waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks.

Luke 12:37 Blessed those servants whom the master finds awake when he comes. In truth I tell you, he will do up his belt, sit them down at table and wait on them.

Luke 12:38 It may be in the second watch that he comes, or in the third, but blessed are those servants if he finds them ready.

Luke 12:39 You may be quite sure of this, that if the householder had known at what time the burglar would come, he would not have let anyone break through the wall of his house.

Luke 12:40 You too must stand ready, because the Son of man is coming at an hour you do not expect.’

Luke 12:41 Peter said, 'Lord, do you mean this parable for us, or for everyone?'

Luke 12:42 The Lord replied, 'Who, then, is the wise and trustworthy steward whom the master will place over his household to give them at the proper time their allowance of food?

Luke 12:43 Blessed that servant if his master's arrival finds him doing exactly that.

Luke 12:44 I tell you truly, he will put him in charge of everything that he owns.

Luke 12:45 But if the servant says to himself, "My master is taking his time coming," and sets about beating the menservants and the servant-girls, and eating and drinking and getting drunk,

Luke 12:46 his master will come on a day he does not expect and at an hour he does not know. The master will cut him off and send him to the same fate as the unfaithful.

Luke 12:47 'The servant who knows what his master wants, but has got nothing ready and done nothing in accord with those wishes, will be given a great many strokes of the lash.

Luke 12:48 The one who did not know, but has acted in such a way that he deserves a beating, will be given fewer strokes. When someone is given a great deal, a great deal will be demanded of that person; when someone is entrusted with a great deal, of that person even more will be expected.

Luke 12:49 'I have come to bring fire to the earth, and how I wish it were blazing already!

Luke 12:50 There is a baptism I must still receive, and what constraint I am under until it is completed!

Luke 12:51 'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division.

Luke 12:52 For from now on, a household of five will be divided: three against two and two against three;

Luke 12:53 father opposed to son, son to father, mother to daughter, daughter to mother, mother-in-law to daughter-in-law, daughter-in-law to mother-in-law.'

Luke 12:54 He said again to the crowds, 'When you see a cloud looming up in the west you say at once that rain is coming, and so it does.

Luke 12:55 And when the wind is from the south you say it's going to be hot, and it is.

Luke 12:56 Hypocrites! You know how to interpret the face of the earth and the sky. How is it you do not know how to interpret these times?

Luke 12:57 'Why not judge for yourselves what is upright?

Luke 12:58 For example: when you are going to court with your opponent, make an effort to settle with him on the way, or he may drag you before the judge and the judge hand you over to the officer and the officer have you thrown into prison.

Luke 12:59 I tell you, you will not get out till you have paid the very last penny.'

Luke 13:1 It was just about this time that some people arrived and told him about the Galileans whose blood Pilate had mingled with that of their sacrifices. At this he said to them,

Luke 13:2 'Do you suppose that these Galileans were worse sinners than any others, that this should have happened to them?

Luke 13:3 They were not, I tell you. No; but unless you repent you will all perish as they did.

Luke 13:4 Or those eighteen on whom the tower at Siloam fell, killing them all? Do you suppose that they were more guilty than all the other people living in Jerusalem?

Luke 13:5 They were not, I tell you. No; but unless you repent you will all perish as they did.'

Luke 13:6 He told this parable, 'A man had a fig tree planted in his vineyard, and he came looking for fruit on it but found none.

Luke 13:7 He said to his vinedresser, "For three years now I have been coming to look for fruit on this fig tree and finding none. Cut it down: why should it be taking up the ground?"

Luke 13:8 "Sir," the man replied, "leave it one more year and give me time to dig round it and manure it:

Luke 13:9 it may bear fruit next year; if not, then you can cut it down." '

Luke 13:10 One Sabbath day he was teaching in one of the synagogues,

Luke 13:11 and there before him was a woman who for eighteen years had been possessed by a spirit that crippled her; she was bent double and quite unable to stand upright.

Luke 13:12 When Jesus saw her he called her over and said, 'Woman, you are freed from your disability,'

Luke 13:13 and he laid his hands on her. And at once she straightened up, and she glorified God.

Luke 13:14 But the president of the synagogue was indignant because Jesus had healed on the Sabbath, and he addressed all those present saying, 'There are six days when work is to be done. Come and be healed on one of those days and not on the Sabbath.'

Luke 13:15 But the Lord answered him and said, 'Hypocrites! Is there one of you who does not untie his ox or his donkey from the manger on the Sabbath and take it out for watering?

Luke 13:16 And this woman, a daughter of Abraham whom Satan has held bound these eighteen years—was it not right to untie this bond on the Sabbath day?'

Luke 13:17 When he said this, all his adversaries were covered with confusion, and all the people were overjoyed at all the wonders he worked.

Luke 13:18 He went on to say, 'What is the kingdom of God like? What shall I compare it with?

Luke 13:19 It is like a mustard seed which a man took and threw into his garden: it grew and became a tree, and the birds of the air sheltered in its branches.'

Luke 13:20 Again he said, 'What shall I compare the kingdom of God with?

Luke 13:21 It is like the yeast a woman took and mixed in with three measures of flour till it was leavened all through.'

Luke 13:22 Through towns and villages he went teaching, making his way to Jerusalem.

Luke 13:23 Someone said to him, 'Sir, will there be only a few saved?' He said to them,

Luke 13:24 'Try your hardest to enter by the narrow door, because, I tell you, many will try to enter and will not succeed.

Luke 13:25 'Once the master of the house has got up and locked the door, you may find yourself standing outside knocking on the door, saying, "Lord, open to us," but he will answer, "I do not know where you come from."

Luke 13:26 Then you will start saying, "We once ate and drank in your company; you taught in our streets,"

Luke 13:27 but he will reply, "I do not know where you come from; away from me, all evil doers!"

Luke 13:28 'Then there will be weeping and grinding of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves thrown out.

Luke 13:29 And people from east and west, from north and south, will come and sit down at the feast in the kingdom of God.

Luke 13:30 'Look, there are those now last who will be first, and those now first who will be last.'

Luke 13:31 Just at this time some Pharisees came up. 'Go away,' they said. 'Leave this place, because Herod means to kill you.'

Luke 13:32 He replied, 'You may go and give that fox this message: Look! Today and tomorrow I drive out devils and heal, and on the third day I attain my end.

Luke 13:33 But for today and tomorrow and the next day I must go on, since it would not be right for a prophet to die outside Jerusalem.

Luke 13:34 'Jerusalem, Jerusalem, you that kill the prophets and stone those who are sent to you! How often have I longed to gather your children together, as a hen gathers her brood under her wings, and you refused!

Luke 13:35 Look! Your house will be left to you. Yes, I promise you, you shall not see me till the time comes when you are saying: Blessed is he who is coming in the name of the Lord!'

Luke 14:1 Now it happened that on a Sabbath day he had gone to share a meal in the house of one of the leading Pharisees; and they watched him closely.

Luke 14:2 Now there in front of him was a man with dropsy,

Luke 14:3 and Jesus addressed the lawyers and Pharisees with the words, 'Is it against the law to cure someone on the Sabbath, or not?'

Luke 14:4 But they remained silent, so he took the man and cured him and sent him away.

Luke 14:5 Then he said to them, 'Which of you here, if his son falls into a well, or his ox, will not pull him out on a Sabbath day without any hesitation?'

Luke 14:6 And to this they could find no answer.

Luke 14:7 He then told the guests a parable, because he had noticed how they picked the places of honour. He said this,

Luke 14:8 'When someone invites you to a wedding feast, do not take your seat in the place of honour. A more distinguished person than you may have been invited,

Luke 14:9 and the person who invited you both may come and say, "Give up your place to this man." And then, to your embarrassment, you will have to go and take the lowest place.

Luke 14:10 No; when you are a guest, make your way to the lowest place and sit there, so that, when your host comes, he may say, "My friend, move up higher." Then, everyone with you at the table will see you honoured.

Luke 14:11 For everyone who raises himself up will be humbled, and the one who humbles himself will be raised up.'

Luke 14:12 Then he said to his host, 'When you give a lunch or a dinner, do not invite your friends or your brothers or your relations or rich neighbours, in case they invite you back and so repay you.

Luke 14:13 No; when you have a party, invite the poor, the crippled, the lame, the blind;

Luke 14:14 then you will be blessed, for they have no means to repay you and so you will be repaid when the upright rise again.'

Luke 14:15 On hearing this, one of those gathered round the table said to him, 'Blessed is anyone who will share the meal in the kingdom of God!'

Luke 14:16 But he said to him, 'There was a man who gave a great banquet, and he invited a large number of people.

Luke 14:17 When the time for the banquet came, he sent his servant to say to those who had been invited, "Come along: everything is ready now."

Luke 14:18 But all alike started to make excuses. The first said, "I have bought a piece of land and must go and see it. Please accept my apologies."

Luke 14:19 Another said, "I have bought five yoke of oxen and am on my way to try them out. Please accept my apologies."

Luke 14:20 Yet another said, "I have just got married and so am unable to come."

Luke 14:21 'The servant returned and reported this to his master. Then the householder, in a rage, said to his servant, "Go out quickly into the streets and alleys of the town and bring in here the poor, the crippled, the blind and the lame."

Luke 14:22 "Sir," said the servant, "your orders have been carried out and there is still room."

Luke 14:23 Then the master said to his servant, "Go to the open roads and the hedgerows and press people to come in, to make sure my house is full;

Luke 14:24 because, I tell you, not one of those who were invited shall have a taste of my banquet." '

Luke 14:25 Great crowds accompanied him on his way and he turned and spoke to them.

Luke 14:26 'Anyone who comes to me without hating father, mother, wife, children, brothers, sisters, yes and his own life too, cannot be my disciple.

Luke 14:27 No one who does not carry his cross and come after me can be my disciple.

Luke 14:28 'And indeed, which of you here, intending to build a tower, would not first sit down and work out the cost to see if he had enough to complete it?

Luke 14:29 Otherwise, if he laid the foundation and then found himself unable to finish the work, anyone who saw it would start making fun of him and saying,

Luke 14:30 "Here is someone who started to build and was unable to finish."

Luke 14:31 Or again, what king marching to war against another king would not first sit down and consider whether with ten thousand men he could stand up to the other who was advancing against him with twenty thousand?

Luke 14:32 If not, then while the other king was still a long way off, he would send envoys to sue for peace.

Luke 14:33 So in the same way, none of you can be my disciple without giving up all that he owns.

Luke 14:34 'Salt is a good thing. But if salt itself loses its taste, what can make it salty again?

Luke 14:35 It is good for neither soil nor manure heap. People throw it away. Anyone who has ears for listening should listen!'

Luke 15:1 The tax collectors and sinners, however, were all crowding round to listen to him,

Luke 15:2 and the Pharisees and scribes complained saying, 'This man welcomes sinners and eats with them.'

Luke 15:3 So he told them this parable:

Luke 15:4 'Which one of you with a hundred sheep, if he lost one, would fail to leave the ninety-nine in the desert and go after the missing one till he found it?

Luke 15:5 And when he found it, would he not joyfully take it on his shoulders

Luke 15:6 and then, when he got home, call together his friends and neighbours, saying to them, “Rejoice with me, I have found my sheep that was lost.”

Luke 15:7 In the same way, I tell you, there will be more rejoicing in heaven over one sinner repenting than over ninety-nine upright people who have no need of repentance.

Luke 15:8 'Or again, what woman with ten drachmas would not, if she lost one, light a lamp and sweep out the house and search thoroughly till she found it?

Luke 15:9 And then, when she had found it, call together her friends and neighbours, saying to them, “Rejoice with me, I have found the drachma I lost.”

Luke 15:10 In the same way, I tell you, there is rejoicing among the angels of God over one repentant sinner.'

Luke 15:11 Then he said, 'There was a man who had two sons.

Luke 15:12 The younger one said to his father, “Father, let me have the share of the estate that will come to me.” So the father divided the property between them.

Luke 15:13 A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery.

Luke 15:14 'When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch;

Luke 15:15 so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs.

Luke 15:16 And he would willingly have filled himself with the husks the pigs were eating but no one would let him have them.

Luke 15:17 Then he came to his senses and said, "How many of my father's hired men have all the food they want and more, and here am I dying of hunger!

Luke 15:18 I will leave this place and go to my father and say: Father, I have sinned against heaven and against you;

Luke 15:19 I no longer deserve to be called your son; treat me as one of your hired men."

Luke 15:20 So he left the place and went back to his father. 'While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him.

Luke 15:21 Then his son said, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son."

Luke 15:22 But the father said to his servants, "Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet.

Luke 15:23 Bring the calf we have been fattening, and kill it; we will celebrate by having a feast,

Luke 15:24 because this son of mine was dead and has come back to life; he was lost and is found." And they began to celebrate.

Luke 15:25 'Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing.

Luke 15:26 Calling one of the servants he asked what it was all about.

Luke 15:27 The servant told him, "Your brother has come, and your father has killed the calf we had been fattening because he has got him back safe and sound."

Luke 15:28 He was angry then and refused to go in, and his father came out and began to urge him to come in;

Luke 15:29 but he retorted to his father, "All these years I have slaved for you and never once disobeyed any orders of yours, yet you never offered me so much as a kid for me to celebrate with my friends.

Luke 15:30 But, for this son of yours, when he comes back after swallowing up your property—he and his loose women—you kill the calf we had been fattening."

Luke 15:31 'The father said, "My son, you are with me always and all

I have is yours.

Luke 15:32 But it was only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found.” ‘

Luke 16:1 He also said to his disciples, ‘There was a rich man and he had a steward who was denounced to him for being wasteful with his property.

Luke 16:2 He called for the man and said, “What is this I hear about you? Draw me up an account of your stewardship because you are not to be my steward any longer.”

Luke 16:3 Then the steward said to himself, “Now that my master is taking the stewardship from me, what am I to do? Dig? I am not strong enough. Go begging? I should be too ashamed.

Luke 16:4 Ah, I know what I will do to make sure that when I am dismissed from office there will be some to welcome me into their homes.”

Luke 16:5 ‘Then he called his master’s debtors one by one. To the first he said, “How much do you owe my master?”

Luke 16:6 “One hundred measures of oil,” he said. The steward said, “Here, take your bond; sit down and quickly write fifty.”

Luke 16:7 To another he said, “And you, sir, how much do you owe?” “One hundred measures of wheat,” he said. The steward said, “Here, take your bond and write eighty.”

Luke 16:8 ‘The master praised the dishonest steward for his astuteness. For the children of this world are more astute in dealing with their own kind than are the children of light.’

Luke 16:9 ‘And so I tell you this: use money, tainted as it is, to win you friends, and thus make sure that when it fails you, they will welcome you into eternal dwellings.

Luke 16:10 Anyone who is trustworthy in little things is trustworthy in great; anyone who is dishonest in little things is dishonest in great.

Luke 16:11 If then you are not trustworthy with money, that tainted thing, who will trust you with genuine riches?

Luke 16:12 And if you are not trustworthy with what is not yours, who will give you what is your very own?

Luke 16:13 ‘No servant can be the slave of two masters: he will either hate the first and love the second, or be attached to the first and despise the second. You cannot be the slave both of God and of money.’

Luke 16:14 The Pharisees, who loved money, heard all this and jeered at him.

Luke 16:15 He said to them, ‘You are the very ones who pass yourselves off as upright in people’s sight, but God knows your hearts.

For what is highly esteemed in human eyes is loathsome in the sight of God.

Luke 16:16 ‘Up to the time of John it was the Law and the Prophets; from then onwards, the kingdom of God has been preached, and everyone is forcing their way into it.

Luke 16:17 ‘It is easier for heaven and earth to disappear than for one little stroke to drop out of the Law.

Luke 16:18 ‘Everyone who divorces his wife and marries another is guilty of adultery, and the man who marries a woman divorced by her husband commits adultery.

Luke 16:19 ‘There was a rich man who used to dress in purple and fine linen and feast magnificently every day.

Luke 16:20 And at his gate there used to lie a poor man called Lazarus, covered with sores,

Luke 16:21 who longed to fill himself with what fell from the rich man’s table. Even dogs came and licked his sores.

Luke 16:22 Now it happened that the poor man died and was carried away by the angels into Abraham’s embrace. The rich man also died and was buried.

Luke 16:23 ‘In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his embrace.

Luke 16:24 So he cried out, “Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.”

Luke 16:25 Abraham said, “My son, remember that during your life you had your fill of good things, just as Lazarus his fill of bad. Now he is being comforted here while you are in agony.

Luke 16:26 But that is not all: between us and you a great gulf has been fixed, to prevent those who want to cross from our side to yours or from your side to ours.”

Luke 16:27 ‘So he said, “Father, I beg you then to send Lazarus to my father’s house,

Luke 16:28 since I have five brothers, to give them warning so that they do not come to this place of torment too.”

Luke 16:29 Abraham said, “They have Moses and the prophets, let them listen to them.”

Luke 16:30 The rich man replied, “Ah no, father Abraham, but if someone comes to them from the dead, they will repent.”

Luke 16:31 Then Abraham said to him, “If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead.”

Luke 17:1 He said to his disciples, ‘Causes of falling are sure to come, but alas for the one through whom they occur!

Luke 17:2 It would be better for such a person to be thrown into the sea with a millstone round the neck than to be the downfall of a single one of these little ones.

Luke 17:3 Keep watch on yourselves! 'If your brother does something wrong, rebuke him and, if he is sorry, forgive him.

Luke 17:4 And if he wrongs you seven times a day and seven times comes back to you and says, "I am sorry," you must forgive him.'

Luke 17:5 The apostles said to the Lord, 'Increase our faith.'

Luke 17:6 The Lord replied, 'If you had faith like a mustard seed you could say to this mulberry tree, "Be uprooted and planted in the sea," and it would obey you.

Luke 17:7 'Which of you, with a servant ploughing or minding sheep, would say to him when he returned from the fields, "Come and have your meal at once"?

Luke 17:8 Would he not be more likely to say, "Get my supper ready; fasten your belt and wait on me while I eat and drink. You yourself can eat and drink afterwards"?

Luke 17:9 Must he be grateful to the servant for doing what he was told?

Luke 17:10 So with you: when you have done all you have been told to do, say, "We are useless servants: we have done no more than our duty." '

Luke 17:11 Now it happened that on the way to Jerusalem he was travelling in the borderlands of Samaria and Galilee.

Luke 17:12 As he entered one of the villages, ten men suffering from a virulent skin-disease came to meet him. They stood some way off

Luke 17:13 and called to him, 'Jesus! Master! Take pity on us.'

Luke 17:14 When he saw them he said, 'Go and show yourselves to the priests.' Now as they were going away they were cleansed.

Luke 17:15 Finding himself cured, one of them turned back praising God at the top of his voice

Luke 17:16 and threw himself prostrate at the feet of Jesus and thanked him. The man was a Samaritan.

Luke 17:17 This led Jesus to say, 'Were not all ten made clean? The other nine, where are they?

Luke 17:18 It seems that no one has come back to give praise to God, except this foreigner.'

Luke 17:19 And he said to the man, 'Stand up and go on your way. Your faith has saved you.'

Luke 17:20 Asked by the Pharisees when the kingdom of God was to come, he gave them this answer, ‘The coming of the kingdom of God does not admit of observation

Luke 17:21 and there will be no one to say, “Look, it is here! Look, it is there!” For look, the kingdom of God is among you.’

Luke 17:22 He said to the disciples, ‘A time will come when you will long to see one of the days of the Son of man and will not see it.

Luke 17:23 They will say to you, “Look, it is there!” or, “Look, it is here!” Make no move; do not set off in pursuit;

Luke 17:24 for as the lightning flashing from one part of heaven lights up the other, so will be the Son of man when his Day comes.

Luke 17:25 But first he is destined to suffer grievously and be rejected by this generation.

Luke 17:26 ‘As it was in Noah’s day, so will it also be in the days of the Son of man.

Luke 17:27 People were eating and drinking, marrying wives and husbands, right up to the day Noah went into the ark, and the Flood came and destroyed them all.

Luke 17:28 It will be the same as it was in Lot’s day: people were eating and drinking, buying and selling, planting and building,

Luke 17:29 but the day Lot left Sodom, it rained fire and brimstone from heaven and it destroyed them all.

Luke 17:30 It will be the same when the day comes for the Son of man to be revealed.

Luke 17:31 ‘When that Day comes, no one on the housetop, with his possessions in the house, must come down to collect them, nor must anyone in the fields turn back.

Luke 17:32 Remember Lot’s wife.

Luke 17:33 Anyone who tries to preserve his life will lose it; and anyone who loses it will keep it safe.

Luke 17:34 I tell you, on that night, when two are in one bed, one will be taken, the other left;

Luke 17:35 when two women are grinding corn together, one will be taken, the other left.’

Luke 17:36

Luke 17:37 The disciples spoke up and asked, ‘Where, Lord?’ He said, ‘Where the body is, there too will the vultures gather.’

Luke 18:1 Then he told them a parable about the need to pray continually and never lose heart.

Luke 18:2 ‘There was a judge in a certain town,’ he said, ‘who had neither fear of God nor respect for anyone.

Luke 18:3 In the same town there was also a widow who kept on coming to him and saying, “I want justice from you against my enemy!”

Luke 18:4 For a long time he refused, but at last he said to himself, “Even though I have neither fear of God nor respect for any human person,

Luke 18:5 I must give this widow her just rights since she keeps pestering me, or she will come and slap me in the face.” ‘

Luke 18:6 And the Lord said, ‘You notice what the unjust judge has to say?

Luke 18:7 Now, will not God see justice done to his elect if they keep calling to him day and night even though he still delays to help them?

Luke 18:8 I promise you, he will see justice done to them, and done speedily. But when the Son of man comes, will he find any faith on earth?’

Luke 18:9 He spoke the following parable to some people who prided themselves on being upright and despised everyone else,

Luke 18:10 ‘Two men went up to the Temple to pray, one a Pharisee, the other a tax collector.

Luke 18:11 The Pharisee stood there and said this prayer to himself, “I thank you, God, that I am not grasping, unjust, adulterous like everyone else, and particularly that I am not like this tax collector here.

Luke 18:12 I fast twice a week; I pay tithes on all I get.”

Luke 18:13 The tax collector stood some distance away, not daring even to raise his eyes to heaven; but he beat his breast and said, “God, be merciful to me, a sinner.”

Luke 18:14 This man, I tell you, went home again justified; the other did not. For everyone who raises himself up will be humbled, but anyone who humbles himself will be raised up.’

Luke 18:15 People even brought babies to him, for him to touch them; but when the disciples saw this they scolded them.

Luke 18:16 But Jesus called the children to him and said, ‘Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs.

Luke 18:17 In truth I tell you, anyone who does not welcome the kingdom of God like a little child will never enter it.’

Luke 18:18 One of the rulers put this question to him, ‘Good Master, what shall I do to inherit eternal life?’

Luke 18:19 Jesus said to him, ‘Why do you call me good? No one is good but God alone.

Luke 18:20 You know the commandments: You shall not commit adultery; You shall not kill; You shall not steal; You shall not give false witness; Honour your father and your mother.’

Luke 18:21 He replied, ‘I have kept all these since my earliest days.’

Luke 18:22 And when Jesus heard this he said, 'There is still one thing you lack. Sell everything you own and distribute the money to the poor, and you will have treasure in heaven; then come, follow me.'

Luke 18:23 But when he heard this he was overcome with sadness, for he was very rich.

Luke 18:24 Jesus looked at him and said, 'How hard it is for those who have riches to make their way into the kingdom of God!

Luke 18:25 Yes, it is easier for a camel to pass through the eye of a needle than for someone rich to enter the kingdom of God.'

Luke 18:26 Those who were listening said, 'In that case, who can be saved?'

Luke 18:27 He replied, 'Things that are impossible by human resources, are possible for God.'

Luke 18:28 But Peter said, 'Look, we left all we had to follow you.'

Luke 18:29 He said to them, 'In truth I tell you, there is no one who has left house, wife, brothers, parents or children for the sake of the kingdom of God

Luke 18:30 who will not receive many times as much in this present age and, in the world to come, eternal life.'

Luke 18:31 Then taking the Twelve aside he said to them, 'Look, we are going up to Jerusalem, and everything that is written by the prophets about the Son of man is to come true.

Luke 18:32 For he will be handed over to the gentiles and will be mocked, maltreated and spat on,

Luke 18:33 and when they have scourged him they will put him to death; and on the third day he will rise again.'

Luke 18:34 But they could make nothing of this; what he said was quite obscure to them, they did not understand what he was telling them.

Luke 18:35 Now it happened that as he drew near to Jericho there was a blind man sitting at the side of the road begging.

Luke 18:36 When he heard the crowd going past he asked what it was all about,

Luke 18:37 and they told him that Jesus the Nazarene was passing by.

Luke 18:38 So he called out, 'Jesus, Son of David, have pity on me.'

Luke 18:39 The people in front scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.'

Luke 18:40 Jesus stopped and ordered them to bring the man to him, and when he came up, asked him,

Luke 18:41 'What do you want me to do for you?' 'Sir,' he replied, 'let me see again.'

Luke 18:42 Jesus said to him, 'Receive your sight. Your faith has saved you.'

Luke 18:43 And instantly his sight returned and he followed him praising God, and all the people who saw it gave praise to God.

Luke 19:1 He entered Jericho and was going through the town

Luke 19:2 and suddenly a man whose name was Zacchaeus made his appearance; he was one of the senior tax collectors and a wealthy man.

Luke 19:3 He kept trying to see which Jesus was, but he was too short and could not see him for the crowd;

Luke 19:4 so he ran ahead and climbed a sycamore tree to catch a glimpse of Jesus who was to pass that way.

Luke 19:5 When Jesus reached the spot he looked up and spoke to him, 'Zacchaeus, come down. Hurry, because I am to stay at your house today.'

Luke 19:6 And he hurried down and welcomed him joyfully.

Luke 19:7 They all complained when they saw what was happening. 'He has gone to stay at a sinner's house,' they said.

Luke 19:8 But Zacchaeus stood his ground and said to the Lord, 'Look, sir, I am going to give half my property to the poor, and if I have cheated anybody I will pay him back four times the amount.'

Luke 19:9 And Jesus said to him, 'Today salvation has come to this house, because this man too is a son of Abraham;

Luke 19:10 for the Son of man has come to seek out and save what was lost.'

Luke 19:11 While the people were listening to this he went on to tell a parable, because he was near Jerusalem and they thought that the kingdom of God was going to show itself then and there.

Luke 19:12 Accordingly he said, 'A man of noble birth went to a distant country to be appointed king and then return.

Luke 19:13 He summoned ten of his servants and gave them ten pounds, telling them, "Trade with these, until I get back."

Luke 19:14 But his compatriots detested him and sent a delegation to follow him with this message, "We do not want this man to be our king."

Luke 19:15 'Now it happened that on his return, having received his appointment as king, he sent for those servants to whom he had given the money, to find out what profit each had made by trading.

Luke 19:16 The first came in, "Sir," he said, "your one pound has brought in ten."

Luke 19:17 He replied, “Well done, my good servant! Since you have proved yourself trustworthy in a very small thing, you shall have the government of ten cities.”

Luke 19:18 Then came the second, “Sir,” he said, “your one pound has made five.”

Luke 19:19 To this one also he said, “And you shall be in charge of five cities.”

Luke 19:20 Next came the other, “Sir,” he said, “here is your pound. I put it away safely wrapped up in a cloth

Luke 19:21 because I was afraid of you; for you are an exacting man: you gather in what you have not laid out and reap what you have not sown.”

Luke 19:22 He said to him, “You wicked servant! Out of your own mouth I condemn you. So you knew that I was an exacting man, gathering in what I have not laid out and reaping what I have not sown?

Luke 19:23 Then why did you not put my money in the bank? On my return I could have drawn it out with interest.”

Luke 19:24 And he said to those standing by, “Take the pound from him and give it to the man who has ten pounds.”

Luke 19:25 And they said to him, “But, sir, he has ten pounds . . .”

Luke 19:26 “I tell you, to everyone who has will be given more; but anyone who has not will be deprived even of what he has.

Luke 19:27 “As for my enemies who did not want me for their king, bring them here and execute them in my presence.” ‘

Luke 19:28 When he had said this he went on ahead, going up to Jerusalem.

Luke 19:29 Now it happened that when he was near Bethphage and Bethany, close by the Mount of Olives as it is called, he sent two of the disciples, saying,

Luke 19:30 ‘Go to the village opposite, and as you enter it you will find a tethered colt that no one has ever yet ridden. Untie it and bring it here.

Luke 19:31 If anyone asks you, “Why are you untying it?” you are to say this, “The Master needs it.” ‘

Luke 19:32 The messengers went off and found everything just as he had told them.

Luke 19:33 As they were untying the colt, its owners said, ‘Why are you untying it?’

Luke 19:34 and they answered, ‘The Master needs it.’

Luke 19:35 So they took the colt to Jesus and, throwing their cloaks on its back, they lifted Jesus on to it.

Luke 19:36 As he moved off, they spread their cloaks in the road,

Luke 19:37 and now, as he was approaching the downward slope of the Mount of Olives, the whole group of disciples joyfully began to praise God at the top of their voices for all the miracles they had seen.

Luke 19:38 They cried out: Blessed is he who is coming as King in the name of the Lord! Peace in heaven and glory in the highest heavens!

Luke 19:39 Some Pharisees in the crowd said to him, 'Master, reprove your disciples,'

Luke 19:40 but he answered, 'I tell you, if these keep silence, the stones will cry out.'

Luke 19:41 As he drew near and came in sight of the city he shed tears over it

Luke 19:42 and said, 'If you too had only recognised on this day the way to peace! But in fact it is hidden from your eyes!

Luke 19:43 Yes, a time is coming when your enemies will raise fortifications all round you, when they will encircle you and hem you in on every side;

Luke 19:44 they will dash you and the children inside your walls to the ground; they will leave not one stone standing on another within you, because you did not recognise the moment of your visitation.'

Luke 19:45 Then he went into the Temple and began driving out those who were busy trading, saying to them,

Luke 19:46 'According to scripture, my house shall be a house of prayer but you have turned it into a bandits' den.'

Luke 19:47 He taught in the Temple every day. The chief priests and the scribes, in company with the leading citizens, tried to do away with him,

Luke 19:48 but they could not find a way to carry this out because the whole people hung on his words.

Luke 20:1 Now it happened that one day while he was teaching the people in the Temple and proclaiming the good news, the chief priests and the scribes came up, together with the elders,

Luke 20:2 and spoke to him. 'Tell us,' they said, 'what authority have you for acting like this? Or who gives you this authority?'

Luke 20:3 In reply he said to them, 'And I will ask you a question, just one. Tell me:

Luke 20:4 John's baptism: what was its origin, heavenly or human?'

Luke 20:5 And they debated this way among themselves, 'If we say heavenly, he will retort, "Why did you refuse to believe him?";

Luke 20:6 and if we say human, the whole people will stone us, for they are convinced that John was a prophet.'

Luke 20:7 So their reply was that they did not know where it came from.

Luke 20:8 And Jesus said to them, 'Nor will I tell you my authority for acting like this.'

Luke 20:9 And he went on to tell the people this parable, 'A man planted a vineyard and leased it to tenants, and went abroad for a long while.

Luke 20:10 When the right time came, he sent a servant to the tenants to get his share of the produce of the vineyard. But the tenants thrashed him, and sent him away empty-handed.

Luke 20:11 But he went on to send a second servant; they thrashed him too and treated him shamefully and sent him away empty-handed.

Luke 20:12 He still went on to send a third; they wounded this one too, and threw him out.

Luke 20:13 Then the owner of the vineyard thought, "What am I to do? I will send them my own beloved son. Perhaps they will respect him."

Luke 20:14 But when the tenants saw him they put their heads together saying, "This is the heir, let us kill him so that the inheritance will be ours."

Luke 20:15 So they threw him out of the vineyard and killed him. 'Now what will the owner of the vineyard do to them?

Luke 20:16 He will come and make an end of these tenants and give the vineyard to others.' Hearing this they said, 'God forbid!'

Luke 20:17 But he looked hard at them and said, 'Then what does this text in the scriptures mean: The stone which the builders rejected has become the cornerstone?

Luke 20:18 Anyone who falls on that stone will be dashed to pieces; anyone it falls on will be crushed.'

Luke 20:19 And the scribes and the chief priests would have liked to lay hands on him that very moment, because they realised that this parable was aimed at them, but they were afraid of the people.

Luke 20:20 So they awaited their opportunity and sent agents to pose as upright men, and to catch him out in something he might say and so enable them to hand him over to the jurisdiction and authority of the governor.

Luke 20:21 They put to him this question, 'Master, we know that you say and teach what is right; you favour no one, but teach the way of God in all honesty.

Luke 20:22 Is it permissible for us to pay taxes to Caesar or not?'

Luke 20:23 But he was aware of their cunning and said,

Luke 20:24 'Show me a denarius. Whose portrait and title are on it?' They said, 'Caesar's.'

Luke 20:25 He said to them, 'Well then, pay Caesar what belongs to Caesar—and God what belongs to God.'

Luke 20:26 They were unable to catch him out in anything he had to say in public; they were amazed at his answer and were silenced.

Luke 20:27 Some Sadducees—those who argue that there is no resurrection—approached him and they put this question to him,

Luke 20:28 'Master, Moses prescribed for us, if a man's married brother dies childless, the man must marry the widow to raise up children for his brother.

Luke 20:29 Well then, there were seven brothers; the first, having married a wife, died childless.

Luke 20:30 The second

Luke 20:31 and then the third married the widow. And the same with all seven, they died leaving no children.

Luke 20:32 Finally the woman herself died.

Luke 20:33 Now, at the resurrection, whose wife will she be, since she had been married to all seven?'

Luke 20:34 Jesus replied, 'The children of this world take wives and husbands,

Luke 20:35 but those who are judged worthy of a place in the other world and in the resurrection from the dead do not marry

Luke 20:36 because they can no longer die, for they are the same as the angels, and being children of the resurrection they are children of God.

Luke 20:37 And Moses himself implies that the dead rise again, in the passage about the bush where he calls the Lord the God of Abraham, the God of Isaac and the God of Jacob.

Luke 20:38 Now he is God, not of the dead, but of the living; for to him everyone is alive.'

Luke 20:39 Some scribes then spoke up. They said, 'Well put, Master.'

Luke 20:40 They did not dare to ask him any more questions.

Luke 20:41 He then said to them, 'How can people maintain that the Christ is son of David?

Luke 20:42 Why, David himself says in the Book of Psalms: The Lord declared to my Lord, take your seat at my right hand,

Luke 20:43 till I have made your enemies your footstool.

Luke 20:44 David here calls him Lord; how then can he be his son?'

Luke 20:45 While all the people were listening he said to the disciples,

Luke 20:46 'Beware of the scribes who like to walk about in long robes and love to be greeted respectfully in the market squares, to take the front seats in the synagogues and the places of honour at banquets,

Luke 20:47 who devour the property of widows, and for show offer long prayers. The more severe will be the sentence they receive.'

Luke 21:1 Looking up, he saw rich people putting their offerings into the treasury;

Luke 21:2 and he noticed a poverty-stricken widow putting in two small coins,

Luke 21:3 and he said, 'I tell you truly, this poor widow has put in more than any of them;

Luke 21:4 for these have all put in money they could spare, but she in her poverty has put in all she had to live on.'

Luke 21:5 When some were talking about the Temple, remarking how it was adorned with fine stonework and votive offerings, he said,

Luke 21:6 'All these things you are staring at now—the time will come when not a single stone will be left on another; everything will be destroyed.'

Luke 21:7 And they put to him this question, 'Master,' they said, 'when will this happen, then, and what sign will there be that it is about to take place?'

Luke 21:8 But he said, 'Take care not to be deceived, because many will come using my name and saying, "I am the one" and "The time is near at hand." Refuse to join them.

Luke 21:9 And when you hear of wars and revolutions, do not be terrified, for this is something that must happen first, but the end will not come at once.'

Luke 21:10 Then he said to them, 'Nation will fight against nation, and kingdom against kingdom.

Luke 21:11 There will be great earthquakes and plagues and famines in various places; there will be terrifying events and great signs from heaven.

Luke 21:12 'But before all this happens, you will be seized and persecuted; you will be handed over to the synagogues and to imprisonment, and brought before kings and governors for the sake of my name

Luke 21:13 -and that will be your opportunity to bear witness.

Luke 21:14 Make up your minds not to prepare your defence,

Luke 21:15 because I myself shall give you an eloquence and a wisdom that none of your opponents will be able to resist or contradict.

Luke 21:16 You will be betrayed even by parents and brothers, relations and friends; and some of you will be put to death.

Luke 21:17 You will be hated universally on account of my name, Luke 21:18 but not a hair of your head will be lost.

Luke 21:19 Your perseverance will win you your lives.

Luke 21:20 'When you see Jerusalem surrounded by armies, then you must realise that it will soon be laid desolate.

Luke 21:21 Then those in Judaea must escape to the mountains, those inside the city must leave it, and those in country districts must not take refuge in it.

Luke 21:22 For this is the time of retribution when all that scripture says must be fulfilled.

Luke 21:23 Alas for those with child, or with babies at the breast, when those days come!

Luke 21:24 'For great misery will descend on the land and retribution on this people. They will fall by the edge of the sword and be led captive to every gentile country; and Jerusalem will be trampled down by the gentiles until their time is complete.

Luke 21:25 'There will be signs in the sun and moon and stars; on earth nations in agony, bewildered by the turmoil of the ocean and its waves;

Luke 21:26 men fainting away with terror and fear at what menaces the world, for the powers of heaven will be shaken.

Luke 21:27 And then they will see the Son of man coming in a cloud with power and great glory.

Luke 21:28 When these things begin to take place, stand erect, hold your heads high, because your liberation is near at hand.'

Luke 21:29 And he told them a parable, 'Look at the fig tree and indeed every tree.

Luke 21:30 As soon as you see them bud, you can see for yourselves that summer is now near.

Luke 21:31 So with you when you see these things happening: know that the kingdom of God is near.

Luke 21:32 In truth I tell you, before this generation has passed away all will have taken place.

Luke 21:33 Sky and earth will pass away, but my words will never pass away.

Luke 21:34 'Watch yourselves, or your hearts will be coarsened by debauchery and drunkenness and the cares of life, and that day will come upon you unexpectedly,

Luke 21:35 like a trap. For it will come down on all those living on the face of the earth.

Luke 21:36 Stay awake, praying at all times for the strength to survive all that is going to happen, and to hold your ground before the Son of man.'

Luke 21:37 All day long he would be in the Temple teaching, but would spend the night in the open on the hill called the Mount of Olives.

Luke 21:38 And from early morning the people thronged to him in the Temple to listen to him.

Luke 22:1 The feast of Unleavened Bread, called the Passover, was now drawing near,

Luke 22:2 and the chief priests and the scribes were looking for some way of doing away with him, because they were afraid of the people.

Luke 22:3 Then Satan entered into Judas, surnamed Iscariot, who was one of the Twelve.

Luke 22:4 He approached the chief priests and the officers of the guard to discuss some way of handing Jesus over to them.

Luke 22:5 They were delighted and agreed to give him money.

Luke 22:6 He accepted and began to look for an opportunity to betray him to them without people knowing about it.

Luke 22:7 The day of Unleavened Bread came round, on which the Passover had to be sacrificed,

Luke 22:8 and he sent Peter and John, saying, 'Go and make the preparations for us to eat the Passover.'

Luke 22:9 They asked him, 'Where do you want us to prepare it?'

Luke 22:10 He said to them, 'Look, as you go into the city you will meet a man carrying a pitcher of water. Follow him into the house he enters

Luke 22:11 and tell the owner of the house, "The Master says this to you: Where is the room for me to eat the Passover with my disciples?"

Luke 22:12 The man will show you a large upper room furnished with couches. Make the preparations there.'

Luke 22:13 They set off and found everything as he had told them and prepared the Passover.

Luke 22:14 When the time came he took his place at table, and the apostles with him.

Luke 22:15 And he said to them, 'I have ardently longed to eat this Passover with you before I suffer;

Luke 22:16 because, I tell you, I shall not eat it until it is fulfilled in the kingdom of God.'

Luke 22:17 Then, taking a cup, he gave thanks and said, 'Take this and share it among you,

Luke 22:18 because from now on, I tell you, I shall never again drink wine until the kingdom of God comes.'

Luke 22:19 Then he took bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body given for you; do this in remembrance of me.'

Luke 22:20 He did the same with the cup after supper, and said, 'This cup is the new covenant in my blood poured out for you.

Luke 22:21 'But look, here with me on the table is the hand of the man who is betraying me.

Luke 22:22 The Son of man is indeed on the path which was decreed, but alas for that man by whom he is betrayed!'

Luke 22:23 And they began to ask one another which of them it could be who was to do this.

Luke 22:24 An argument also began between them about who should be reckoned the greatest;

Luke 22:25 but he said to them, 'Among the gentiles it is the kings who lord it over them, and those who have authority over them are given the title Benefactor.

Luke 22:26 With you this must not happen. No; the greatest among you must behave as if he were the youngest, the leader as if he were the one who serves.

Luke 22:27 For who is the greater: the one at table or the one who serves? The one at table, surely? Yet here am I among you as one who serves!

Luke 22:28 'You are the men who have stood by me faithfully in my trials;

Luke 22:29 and now I confer a kingdom on you, just as my Father conferred one on me:

Luke 22:30 you will eat and drink at my table in my kingdom, and you will sit on thrones to judge the twelve tribes of Israel.

Luke 22:31 'Simon, Simon! Look, Satan has got his wish to sift you all like wheat;

Luke 22:32 but I have prayed for you, Simon, that your faith may not fail, and once you have recovered, you in your turn must strengthen your brothers.'

Luke 22:33 'Lord,' he answered, 'I would be ready to go to prison with you, and to death.'

Luke 22:34 Jesus replied, 'I tell you, Peter, by the time the cock crows today you will have denied three times that you know me.'

Luke 22:35 He said to them, 'When I sent you out without purse or haversack or sandals, were you short of anything?'

Luke 22:36 'No, nothing,' they said. He said to them, 'But now if you have a purse, take it, and the same with a haversack; if you have no sword, sell your cloak and buy one,

Luke 22:37 because I tell you these words of scripture are destined to be fulfilled in me: He was counted as one of the rebellious. Yes, what it says about me is even now reaching its fulfilment.’

Luke 22:38 They said, ‘Lord, here are two swords.’ He said to them, ‘That is enough!’

Luke 22:39 He then left to make his way as usual to the Mount of Olives, with the disciples following.

Luke 22:40 When he reached the place he said to them, ‘Pray not to be put to the test.’

Luke 22:41 Then he withdrew from them, about a stone’s throw away, and knelt down and prayed.

Luke 22:42 ‘Father,’ he said, ‘if you are willing, take this cup away from me. Nevertheless, let your will be done, not mine.’

Luke 22:43 Then an angel appeared to him, coming from heaven to give him strength.

Luke 22:44 In his anguish he prayed even more earnestly, and his sweat fell to the ground like great drops of blood.

Luke 22:45 When he rose from prayer he went to the disciples and found them sleeping for sheer grief.

Luke 22:46 And he said to them, ‘Why are you asleep? Get up and pray not to be put to the test.’

Luke 22:47 Suddenly, while he was still speaking, a number of men appeared, and at the head of them the man called Judas, one of the Twelve, who went up to Jesus to kiss him.

Luke 22:48 Jesus said, ‘Judas, are you betraying the Son of man with a kiss?’

Luke 22:49 His followers, seeing what was about to happen, said, ‘Lord, shall we use our swords?’

Luke 22:50 And one of them struck the high priest’s servant and cut off his right ear.

Luke 22:51 But at this Jesus said, ‘That is enough.’ And touching the man’s ear he healed him.

Luke 22:52 Then Jesus said to the chief priests and captains of the Temple guard and elders who had come for him, ‘Am I a bandit, that you had to set out with swords and clubs?

Luke 22:53 When I was among you in the Temple day after day you never made a move to lay hands on me. But this is your hour; this is the reign of darkness.’

Luke 22:54 They seized him then and led him away, and they took him to the high priest’s house. Peter followed at a distance.

Luke 22:55 They had lit a fire in the middle of the courtyard and Peter sat down among them, Luke 22:56 and as he was sitting there by the blaze a servant-girl saw him, peered at him, and said, 'This man was with him too.'

Luke 22:57 But he denied it. 'Woman, I do not know him,' he said.

Luke 22:58 Shortly afterwards someone else saw him and said, 'You are one of them too.' But Peter replied, 'I am not, my friend.'

Luke 22:59 About an hour later another man insisted, saying, 'This fellow was certainly with him. Why, he is a Galilean.'

Luke 22:60 Peter said, 'My friend, I do not know what you are talking about.' At that instant, while he was still speaking, the cock crowed,

Luke 22:61 and the Lord turned and looked straight at Peter, and Peter remembered the Lord's words when he had said to him, 'Before the cock crows today, you will have disowned me three times.'

Luke 22:62 And he went outside and wept bitterly.

Luke 22:63 Meanwhile the men who guarded Jesus were mocking and beating him.

Luke 22:64 They blindfolded him and questioned him, saying, 'Prophesy! Who hit you then?'

Luke 22:65 And they heaped many other insults on him.

Luke 22:66 When day broke there was a meeting of the elders of the people, the chief priests and scribes. He was brought before their council,

Luke 22:67 and they said to him, 'If you are the Christ, tell us.' He replied, 'If I tell you, you will not believe,

Luke 22:68 and if I question you, you will not answer.

Luke 22:69 But from now on, the Son of man will be seated at the right hand of the Power of God.'

Luke 22:70 They all said, 'So you are the Son of God then?' He answered, 'It is you who say I am.'

Luke 22:71 Then they said, 'Why do we need any evidence? We have heard it for ourselves from his own lips.'

Luke 23:1 The whole assembly then rose, and they brought him before Pilate.

Luke 23:2 They began their accusation by saying, 'We found this man inciting our people to revolt, opposing payment of the tribute to Caesar, and claiming to be Christ, a king.'

Luke 23:3 Pilate put to him this question, 'Are you the king of the Jews?' He replied, 'It is you who say it.'

Luke 23:4 Pilate then said to the chief priests and the crowd, 'I find no case against this man.'

Luke 23:5 But they persisted, 'He is inflaming the people with his teaching all over Judaea and all the way from Galilee, where he started, down to here.’

Luke 23:6 When Pilate heard this, he asked if the man were a Galilean;

Luke 23:7 and finding that he came under Herod’s jurisdiction, he passed him over to Herod, who was also in Jerusalem at that time.

Luke 23:8 Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him.

Luke 23:9 So he questioned him at some length, but without getting any reply.

Luke 23:10 Meanwhile the chief priests and the scribes were there, vigorously pressing their accusations.

Luke 23:11 Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate.

Luke 23:12 And though Herod and Pilate had been enemies before, they were reconciled that same day.

Luke 23:13 Pilate then summoned the chief priests and the leading men and the people.

Luke 23:14 He said to them, ‘You brought this man before me as a popular agitator. Now I have gone into the matter myself in your presence and found no grounds in the man for any of the charges you bring against him.

Luke 23:15 Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death,

Luke 23:16 so I shall have him flogged and then let him go.’

Luke 23:17

Luke 23:18 But as one man they howled, ‘Away with him! Give us Barabbas!’

Luke 23:19 (This man had been thrown into prison because of a riot in the city and murder.)

Luke 23:20 In his desire to set Jesus free, Pilate addressed them again,

Luke 23:21 but they shouted back, ‘Crucify him! Crucify him!’

Luke 23:22 And for the third time he spoke to them, ‘But what harm has this man done? I have found no case against him that deserves death, so I shall have him flogged and then let him go.’

Luke 23:23 But they kept on shouting at the top of their voices, demanding that he should be crucified. And their shouts kept growing louder.

Luke 23:24 Pilate then gave his verdict: their demand was to be granted.

Luke 23:25 He released the man they asked for, who had been imprisoned because of rioting and murder, and handed Jesus over to them to deal with as they pleased.

Luke 23:26 As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus.

Luke 23:27 Large numbers of people followed him, and women too, who mourned and lamented for him.

Luke 23:28 But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children.

Luke 23:29 For look, the days are surely coming when people will say, "Blessed are those who are barren, the wombs that have never borne children, the breasts that have never suckled!"

Luke 23:30 Then they will begin to say to the mountains, "Fall on us!"; to the hills, "Cover us!"

Luke 23:31 For if this is what is done to green wood, what will be done when the wood is dry?'

Luke 23:32 Now they were also leading out two others, criminals, to be executed with him.

Luke 23:33 When they reached the place called The Skull, there they crucified him and the two criminals, one on his right, the other on his left.

Luke 23:34 Jesus said, 'Father, forgive them; they do not know what they are doing.' Then they cast lots to share out his clothing.

Luke 23:35 The people stayed there watching. As for the leaders, they jeered at him with the words, 'He saved others, let him save himself if he is the Christ of God, the Chosen One.'

Luke 23:36 The soldiers mocked him too, coming up to him, offering him vinegar,

Luke 23:37 and saying, 'If you are the king of the Jews, save yourself.'

Luke 23:38 Above him there was an inscription: 'This is the King of the Jews'.

Luke 23:39 One of the criminals hanging there abused him: 'Are you not the Christ? Save yourself and us as well.'

Luke 23:40 But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said. 'You got the same sentence as he did,

Luke 23:41 but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong.'

Luke 23:42 Then he said, 'Jesus, remember me when you come into your kingdom.’

Luke 23:43 He answered him, ‘In truth I tell you, today you will be with me in paradise.’

Luke 23:44 It was now about the sixth hour and the sun’s light failed, so that darkness came over the whole land until the ninth hour.

Luke 23:45 The veil of the Sanctuary was torn right down the middle.

Luke 23:46 Jesus cried out in a loud voice saying, ‘Father, into your hands I commit my spirit.’ With these words he breathed his last.

Luke 23:47 When the centurion saw what had taken place, he gave praise to God and said, ‘Truly, this was an upright man.’

Luke 23:48 And when all the crowds who had gathered for the spectacle saw what had happened, they went home beating their breasts.

Luke 23:49 All his friends stood at a distance; so also did the women who had accompanied him from Galilee and saw all this happen.

Luke 23:50 And now a member of the Council arrived, a good and upright man named Joseph.

Luke 23:51 He had not consented to what the others had planned and carried out. He came from Arimathaea, a Jewish town, and he lived in the hope of seeing the kingdom of God.

Luke 23:52 This man went to Pilate and asked for the body of Jesus.

Luke 23:53 He then took it down, wrapped it in a shroud and put it in a tomb which was hewn in stone and which had never held a body.

Luke 23:54 It was Preparation day and the Sabbath was beginning to grow light.

Luke 23:55 Meanwhile the women who had come from Galilee with Jesus were following behind. They took note of the tomb and how the body had been laid.

Luke 23:56 Then they returned and prepared spices and ointments. And on the Sabbath day they rested, as the Law required.

Luke 24:1 On the first day of the week, at the first sign of dawn, they went to the tomb with the spices they had prepared.

Luke 24:2 They found that the stone had been rolled away from the tomb,

Luke 24:3 but on entering they could not find the body of the Lord Jesus.

Luke 24:4 As they stood there puzzled about this, two men in brilliant clothes suddenly appeared at their side.

Luke 24:5 Terrified, the women bowed their heads to the ground. But the two said to them, ‘Why look among the dead for someone who is alive?

Luke 24:6 He is not here; he has risen. Remember what he told you when he was still in Galilee:

Luke 24:7 that the Son of man was destined to be handed over into the power of sinful men and be crucified, and rise again on the third day.’

Luke 24:8 And they remembered his words.

Luke 24:9 And they returned from the tomb and told all this to the Eleven and to all the others.

Luke 24:10 The women were Mary of Magdala, Joanna, and Mary the mother of James. And the other women with them also told the apostles,

Luke 24:11 but this story of theirs seemed pure nonsense, and they did not believe them.

Luke 24:12 Peter, however, went off to the tomb, running. He bent down and looked in and saw the linen cloths but nothing else; he then went back home, amazed at what had happened.

Luke 24:13 Now that very same day, two of them were on their way to a village called Emmaus, seven miles from Jerusalem,

Luke 24:14 and they were talking together about all that had happened.

Luke 24:15 And it happened that as they were talking together and discussing it, Jesus himself came up and walked by their side;

Luke 24:16 but their eyes were prevented from recognising him.

Luke 24:17 He said to them, ‘What are all these things that you are discussing as you walk along?’ They stopped, their faces downcast.

Luke 24:18 Then one of them, called Cleopas, answered him, ‘You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.’

Luke 24:19 He asked, ‘What things?’ They answered, ‘All about Jesus of Nazareth, who showed himself a prophet powerful in action and speech before God and the whole people;

Luke 24:20 and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified.

Luke 24:21 Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have now gone by since it all happened;

Luke 24:22 and some women from our group have astounded us: they went to the tomb in the early morning,

Luke 24:23 and when they could not find the body, they came back to tell us they had seen a vision of angels who declared he was alive.

Luke 24:24 Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.’

Luke 24:25 Then he said to them, ‘You foolish men! So slow to believe all that the prophets have said!

Luke 24:26 Was it not necessary that the Christ should suffer before entering into his glory?’

Luke 24:27 Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

Luke 24:28 When they drew near to the village to which they were going, he made as if to go on;

Luke 24:29 but they pressed him to stay with them saying, ‘It is nearly evening, and the day is almost over.’ So he went in to stay with them.

Luke 24:30 Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them.

Luke 24:31 And their eyes were opened and they recognised him; but he had vanished from their sight.

Luke 24:32 Then they said to each other, ‘Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?’

Luke 24:33 They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions,

Luke 24:34 who said to them, ‘The Lord has indeed risen and has appeared to Simon.’

Luke 24:35 Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

Luke 24:36 They were still talking about all this when he himself stood among them and said to them, ‘Peace be with you!’

Luke 24:37 In a state of alarm and fright, they thought they were seeing a ghost.

Luke 24:38 But he said, ‘Why are you so agitated, and why are these doubts stirring in your hearts?

Luke 24:39 See by my hands and my feet that it is I myself. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have.’

Luke 24:40 And as he said this he showed them his hands and his feet.

Luke 24:41 Their joy was so great that they still could not believe it, as they were dumbfounded; so he said to them, ‘Have you anything here to eat?’

Luke 24:42 And they offered him a piece of grilled fish, Luke 24:43 which he took and ate before their eyes.

Luke 24:44 Then he told them, 'This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, was destined to be fulfilled.'

Luke 24:45 He then opened their minds to understand the scriptures,

Luke 24:46 and he said to them, 'So it is written that the Christ would suffer and on the third day rise from the dead,

Luke 24:47 and that, in his name, repentance for the forgiveness of sins would be preached to all nations, beginning from Jerusalem.

Luke 24:48 You are witnesses to this.

Luke 24:49 'And now I am sending upon you what the Father has promised. Stay in the city, then, until you are clothed with the power from on high.'

Luke 24:50 Then he took them out as far as the outskirts of Bethany, and raising his hands he blessed them.

Luke 24:51 Now as he blessed them, he withdrew from them and was carried up to heaven.

Luke 24:52 They worshipped him and then went back to Jerusalem full of joy;

Luke 24:53 and they were continually in the Temple praising God.

John

1:1 In the beginning was the Word: the Word was with God and the Word was God.

John 1:2 He was with God in the beginning.

John 1:3 Through him all things came into being, not one thing came into being except through him.

John 1:4 What has come into being in him was life, life that was the light of men;

John 1:5 and light shines in darkness, and darkness could not overpower it.

John 1:6 A man came, sent by God. His name was John.

John 1:7 He came as a witness, to bear witness to the light, so that everyone might believe through him.

John 1:8 He was not the light, he was to bear witness to the light.

John 1:9 The Word was the real light that gives light to everyone; he was coming into the world.

John 1:10 He was in the world that had come into being through him, and the world did not recognise him.

John 1:11 He came to his own and his own people did not accept him.

John 1:12 But to those who did accept him he gave power to become children of God, to those who believed in his name

John 1:13 who were born not from human stock or human desire or human will but from God himself.

John 1:14 The Word became flesh, he lived among us, and we saw his glory, the glory that he has from the Father as only Son of the Father, full of grace and truth.

John 1:15 John witnesses to him. He proclaims: 'This is the one of whom I said: He who comes after me has passed ahead of me because he existed before me.'

John 1:16 Indeed, from his fullness we have, all of us, received—one gift replacing another,

John 1:17 for the Law was given through Moses, grace and truth have come through Jesus Christ.

John 1:18 No one has ever seen God; it is the only Son, who is close to the Father's heart, who has made him known.

John 1:19 This was the witness of John, when the Jews sent to him priests and Levites from Jerusalem to ask him, 'Who are you?'

John 1:20 He declared, he did not deny but declared, 'I am not the Christ.'

John 1:21 So they asked, 'Then are you Elijah?' He replied, 'I am not.' 'Are you the Prophet?' He answered, 'No.'

John 1:22 So they said to him, 'Who are you? We must take back an answer to those who sent us. What have you to say about yourself?'

John 1:23 So he said, 'I am, as Isaiah prophesied: A voice of one that cries in the desert: Prepare a way for the Lord. Make his paths straight!'

John 1:24 Now those who had been sent were Pharisees,

John 1:25 and they put this question to him, 'Why are you baptising if you are not the Christ, and not Elijah, and not the Prophet?'

John 1:26 John answered them, 'I baptise with water; but standing among you—unknown to you-

John 1:27 is the one who is coming after me; and I am not fit to undo the strap of his sandal.'

John 1:28 This happened at Bethany, on the far side of the Jordan, where John was baptising.

John 1:29 The next day, he saw Jesus coming towards him and said, 'Look, there is the lamb of God that takes away the sin of the world.

John 1:30 It was of him that I said, "Behind me comes one who has passed ahead of me because he existed before me."

John 1:31 I did not know him myself, and yet my purpose in coming to baptise with water was so that he might be revealed to Israel.'

John 1:32 And John declared, 'I saw the Spirit come down on him like a dove from heaven and rest on him.

John 1:33 I did not know him myself, but he who sent me to baptise with water had said to me, "The man on whom you see the Spirit come down and rest is the one who is to baptise with the Holy Spirit."

John 1:34 I have seen and I testify that he is the Chosen One of God.'

John 1:35 The next day as John stood there again with two of his disciples, Jesus went past,

John 1:36 and John looked towards him and said, 'Look, there is the lamb of God.'

John 1:37 And the two disciples heard what he said and followed Jesus.

John 1:38 Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi'—which means Teacher—'where do you live?'

John 1:39 He replied, 'Come and see'; so they went and saw where he lived, and stayed with him that day. It was about the tenth hour.

John 1:40 One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter.

John 1:41 The first thing Andrew did was to find his brother and say to him, 'We have found the Messiah'—which means the Christ-

John 1:42 and he took Simon to Jesus. Jesus looked at him and said, 'You are Simon son of John; you are to be called Cephas'—which means Rock.

John 1:43 The next day, after Jesus had decided to leave for Galilee, he met Philip and said, 'Follow me.'

John 1:44 Philip came from the same town, Bethsaida, as Andrew and Peter.

John 1:45 Philip found Nathanael and said to him, 'We have found him of whom Moses in the Law and the prophets wrote, Jesus son of Joseph, from Nazareth.'

John 1:46 Nathanael said to him, 'From Nazareth? Can anything good come from that place?' Philip replied, 'Come and see.'

John 1:47 When Jesus saw Nathanael coming he said of him, 'There, truly, is an Israelite in whom there is no deception.'

John 1:48 Nathanael asked, 'How do you know me?' Jesus replied, 'Before Philip came to call you, I saw you under the fig tree.'

John 1:49 Nathanael answered, 'Rabbi, you are the Son of God, you are the king of Israel.'

John 1:50 Jesus replied, 'You believe that just because I said: I saw you under the fig tree. You are going to see greater things than that.'

John 1:51 And then he added, 'In all truth I tell you, you will see heaven open and the angels of God ascending and descending over the Son of man.'

John 2:1 On the third day there was a wedding at Cana in Galilee. The mother of Jesus was there,

John 2:2 and Jesus and his disciples had also been invited.

John 2:3 And they ran out of wine, since the wine provided for the feast had all been used, and the mother of Jesus said to him, 'They have no wine.'

John 2:4 Jesus said, 'Woman, what do you want from me? My hour has not come yet.'

John 2:5 His mother said to the servants, 'Do whatever he tells you.'

John 2:6 There were six stone water jars standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons.

John 2:7 Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim.

John 2:8 Then he said to them, 'Draw some out now and take it to the president of the feast.'

John 2:9 They did this; the president tasted the water, and it had turned into wine. Having no idea where it came from—though the servants who had drawn the water knew—the president of the feast called the bridegroom

John 2:10 and said, 'Everyone serves good wine first and the worse wine when the guests are well wined; but you have kept the best wine till now.'

John 2:11 This was the first of Jesus' signs: it was at Cana in Galilee. He revealed his glory, and his disciples believed in him.

John 2:12 After this he went down to Capernaum with his mother and his brothers and his disciples, but they stayed there only a few days.

John 2:13 When the time of the Jewish Passover was near Jesus went up to Jerusalem,

John 2:14 and in the Temple he found people selling cattle and sheep and doves, and the money changers sitting there.

John 2:15 Making a whip out of cord, he drove them all out of the Temple, sheep and cattle as well, scattered the money changers' coins, knocked their tables over

John 2:16 and said to the dove sellers, 'Take all this out of here and stop using my Father's house as a market.'

John 2:17 Then his disciples remembered the words of scripture: I am eaten up with zeal for your house.

John 2:18 The Jews intervened and said, 'What sign can you show us that you should act like this?'

John 2:19 Jesus answered, 'Destroy this Temple, and in three days I will raise it up.'

John 2:20 The Jews replied, 'It has taken forty-six years to build this Temple: are you going to raise it up again in three days?'

John 2:21 But he was speaking of the Temple that was his body,

John 2:22 and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and what he had said.

John 2:23 During his stay in Jerusalem for the feast of the Passover many believed in his name when they saw the signs that he did,

John 2:24 but Jesus knew all people and did not trust himself to them;

John 2:25 he never needed evidence about anyone; he could tell what someone had within.

John 3:1 There was one of the Pharisees called Nicodemus, a leader of the Jews,

John 3:2 who came to Jesus by night and said, 'Rabbi, we know that you have come from God as a teacher; for no one could perform the signs that you do unless God were with him.'

John 3:3 Jesus answered: In all truth I tell you, no one can see the kingdom of God without being born from above.

John 3:4 Nicodemus said, 'How can anyone who is already old be born? Is it possible to go back into the womb again and be born?'

John 3:5 Jesus replied: In all truth I tell you, no one can enter the kingdom of God without being born through water and the Spirit;

John 3:6 what is born of human nature is human; what is born of the Spirit is spirit.

John 3:7 Do not be surprised when I say: You must be born from above.

John 3:8 The wind blows where it pleases; you can hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone who is born of the Spirit.

John 3:9 'How is that possible?' asked Nicodemus.

John 3:10 Jesus replied, 'You are the Teacher of Israel, and you do not know these things!

John 3:11 'In all truth I tell you, we speak only about what we know and witness only to what we have seen and yet you people reject our evidence.

John 3:12 If you do not believe me when I speak to you about earthly things, how will you believe me when I speak to you about heavenly things?

John 3:13 No one has gone up to heaven except the one who came down from heaven, the Son of man;

John 3:14 as Moses lifted up the snake in the desert, so must the Son of man be lifted up

John 3:15 so that everyone who believes may have eternal life in him.

John 3:16 For this is how God loved the world: he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

John 3:17 For God sent his Son into the world not to judge the world, but so that through him the world might be saved.

John 3:18 No one who believes in him will be judged; but whoever does not believe is judged already, because that person does not believe in the Name of God's only Son.

John 3:19 And the judgement is this: though the light has come into the world people have preferred darkness to the light because their deeds were evil.

John 3:20 And indeed, everybody who does wrong hates the light and avoids it, to prevent his actions from being shown up;

John 3:21 but whoever does the truth comes out into the light, so that what he is doing may plainly appear as done in God.'

John 3:22 After this, Jesus went with his disciples into the Judaean countryside and stayed with them there and baptised.

John 3:23 John also was baptising at Aenon near Salim, where there was plenty of water, and people were going there and were being baptised.

John 3:24 For John had not yet been put in prison.

John 3:25 Now a discussion arose between some of John's disciples and a Jew about purification,

John 3:26 so they went to John and said, 'Rabbi, the man who was with you on the far side of the Jordan, the man to whom you bore witness, is baptising now, and everyone is going to him.'

John 3:27 John replied: 'No one can have anything except what is given him from heaven.

John 3:28 'You yourselves can bear me out. I said, "I am not the Christ; I am the one who has been sent to go in front of him."

John 3:29 'It is the bridegroom who has the bride; and yet the bridegroom's friend, who stands there and listens to him, is filled with joy at the bridegroom's voice. This is the joy I feel, and it is complete.

John 3:30 He must grow greater, I must grow less.

John 3:31 He who comes from above is above all others; he who is of the earth is earthly himself and speaks in an earthly way. He who comes from heaven

John 3:32 bears witness to the things he has seen and heard, but his testimony is not accepted by anybody;

John 3:33 though anyone who does accept his testimony is attesting that God is true,

John 3:34 since he whom God has sent speaks God's own words, for God gives him the Spirit without reserve.

John 3:35 The Father loves the Son and has entrusted everything to his hands.

John 3:36 Anyone who believes in the Son has eternal life, but anyone who refuses to believe in the Son will never see life: God's retribution hangs over him.'

John 4:1 When Jesus heard that the Pharisees had found out that he was making and baptising more disciples than John-

John 4:2 though in fact it was his disciples who baptised, not Jesus himself-

John 4:3 he left Judaea and went back to Galilee.

John 4:4 He had to pass through Samaria.

John 4:5 On the way he came to the Samaritan town called Sychar near the land that Jacob gave to his son Joseph.

John 4:6 Jacob's well was there and Jesus, tired by the journey, sat down by the well. It was about the sixth hour.

John 4:7 When a Samaritan woman came to draw water, Jesus said to her, 'Give me something to drink.'

John 4:8 His disciples had gone into the town to buy food.

John 4:9 The Samaritan woman said to him, 'You are a Jew. How is it that you ask me, a Samaritan, for something to drink?'—Jews, of course, do not associate with Samaritans.

John 4:10 Jesus replied to her: If you only knew what God is offering and who it is that is saying to you, 'Give me something to drink,' you would have been the one to ask, and he would have given you living water.

John 4:11 'You have no bucket, sir,' she answered, 'and the well is deep: how do you get this living water?

John 4:12 Are you a greater man than our father Jacob, who gave us this well and drank from it himself with his sons and his cattle?'

John 4:13 Jesus replied: Whoever drinks this water will be thirsty again;

John 4:14 but no one who drinks the water that I shall give will ever be thirsty again: the water that I shall give will become a spring of water within, welling up for eternal life.

John 4:15 ‘Sir,’ said the woman, ‘give me some of that water, so that I may never be thirsty or come here again to draw water.’

John 4:16 ‘Go and call your husband,’ said Jesus to her, ‘and come back here.’

John 4:17 The woman answered, ‘I have no husband.’ Jesus said to her, ‘You are right to say, “I have no husband”;

John 4:18 for although you have had five, the one you now have is not your husband. You spoke the truth there.’

John 4:19 ‘I see you are a prophet, sir,’ said the woman.

John 4:20 ‘Our fathers worshipped on this mountain, though you say that Jerusalem is the place where one ought to worship.’

John 4:21 Jesus said: Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.

John 4:22 You worship what you do not know; we worship what we do know; for salvation comes from the Jews.

John 4:23 But the hour is coming—indeed is already here—when true worshippers will worship the Father in spirit and truth: that is the kind of worshipper the Father seeks.

John 4:24 God is spirit, and those who worship must worship in spirit and truth.

John 4:25 The woman said to him, ‘I know that Messiah—that is, Christ—is coming; and when he comes he will explain everything.’

John 4:26 Jesus said, ‘That is who I am, I who speak to you.’

John 4:27 At this point his disciples returned and were surprised to find him speaking to a woman, though none of them asked, ‘What do you want from her?’ or, ‘What are you talking to her about?’

John 4:28 The woman put down her water jar and hurried back to the town to tell the people,

John 4:29 ‘Come and see a man who has told me everything I have done; could this be the Christ?’

John 4:30 This brought people out of the town and they made their way towards him.

John 4:31 Meanwhile, the disciples were urging him, ‘Rabbi, do have something to eat’;

John 4:32 but he said, ‘I have food to eat that you do not know about.’

John 4:33 So the disciples said to one another, ‘Has someone brought him food?’

John 4:34 But Jesus said: My food is to do the will of the one who sent me, and to complete his work.

John 4:35 Do you not have a saying: Four months and then the harvest? Well, I tell you, look around you, look at the fields; already they are white, ready for harvest!

John 4:36 Already the reaper is being paid his wages, already he is bringing in the grain for eternal life, so that sower and reaper can rejoice together.

John 4:37 For here the proverb holds true: one sows, another reaps;

John 4:38 I sent you to reap a harvest you have not laboured for. Others have laboured for it; and you have come into the rewards of their labour.

John 4:39 Many Samaritans of that town believed in him on the strength of the woman's words of testimony, 'He told me everything I have done.'

John 4:40 So, when the Samaritans came up to him, they begged him to stay with them. He stayed for two days, and

John 4:41 many more came to believe on the strength of the words he spoke to them;

John 4:42 and they said to the woman, 'Now we believe no longer because of what you told us; we have heard him ourselves and we know that he is indeed the Saviour of the world.'

John 4:43 When the two days were over Jesus left for Galilee.

John 4:44 He himself had declared that a prophet is not honoured in his own home town.

John 4:45 On his arrival the Galileans received him well, having seen all that he had done at Jerusalem during the festival which they too had attended.

John 4:46 He went again to Cana in Galilee, where he had changed the water into wine. And there was a royal official whose son was ill at Capernaum;

John 4:47 hearing that Jesus had arrived in Galilee from Judaea, he went and asked him to come and cure his son, as he was at the point of death.

John 4:48 Jesus said to him, 'Unless you see signs and portents you will not believe!'

John 4:49 'Sir,' answered the official, 'come down before my child dies.'

John 4:50 'Go home,' said Jesus, 'your son will live.' The man believed what Jesus had said and went on his way home;

John 4:51 and while he was still on the way his servants met him with the news that his boy was alive.

John 4:52 He asked them when the boy had begun to recover. They replied, 'The fever left him yesterday at the seventh hour.'

John 4:53 The father realised that this was exactly the time when Jesus had said, 'Your son will live'; and he and all his household believed.

John 4:54 This new sign, the second, Jesus performed on his return from Judaea to Galilee.

John 5:1 After this there was a Jewish festival, and Jesus went up to Jerusalem.

John 5:2 Now in Jerusalem next to the Sheep Pool there is a pool called Bethesda in Hebrew, which has five porticos;

John 5:3 and under these were crowds of sick people, blind, lame, paralysed.

John 5:4

John 5:5 One man there had an illness which had lasted thirty-eight years,

John 5:6 and when Jesus saw him lying there and knew he had been in that condition for a long time, he said, 'Do you want to be well again?'

John 5:7 'Sir,' replied the sick man, 'I have no one to put me into the pool when the water is disturbed; and while I am still on the way, someone else gets down there before me.'

John 5:8 Jesus said, 'Get up, pick up your sleeping-mat and walk around.'

John 5:9 The man was cured at once, and he picked up his mat and started to walk around. Now that day happened to be the Sabbath,

John 5:10 so the Jews said to the man who had been cured, 'It is the Sabbath; you are not allowed to carry your sleeping-mat.'

John 5:11 He replied, 'But the man who cured me told me, "Pick up your sleeping-mat and walk around." '

John 5:12 They asked, 'Who is the man who said to you, "Pick up your sleeping-mat and walk around"? '

John 5:13 The man had no idea who it was, since Jesus had disappeared, as the place was crowded.

John 5:14 After a while Jesus met him in the Temple and said, 'Now you are well again, do not sin any more, or something worse may happen to you.'

John 5:15 The man went back and told the Jews that it was Jesus who had cured him.

John 5:16 It was because he did things like this on the Sabbath that the Jews began to harass Jesus.

John 5:17 His answer to them was, ‘My Father still goes on working, and I am at work, too.’

John 5:18 But that only made the Jews even more intent on killing him, because not only was he breaking the Sabbath, but he spoke of God as his own Father and so made himself God’s equal.

John 5:19 To this Jesus replied: In all truth I tell you, by himself the Son can do nothing; he can do only what he sees the Father doing: and whatever the Father does the Son does too.

John 5:20 For the Father loves the Son and shows him everything he himself does, and he will show him even greater things than these, works that will astonish you.

John 5:21 Thus, as the Father raises the dead and gives them life, so the Son gives life to anyone he chooses;

John 5:22 for the Father judges no one; he has entrusted all judgement to the Son,

John 5:23 so that all may honour the Son as they honour the Father. Whoever refuses honour to the Son refuses honour to the Father who sent him.

John 5:24 In all truth I tell you, whoever listens to my words, and believes in the one who sent me, has eternal life; without being brought to judgement such a person has passed from death to life.

John 5:25 In all truth I tell you, the hour is coming—indeed it is already here—when the dead will hear the voice of the Son of God, and all who hear it will live.

John 5:26 For as the Father has life in himself, so he has granted the Son also to have life in himself;

John 5:27 and, because he is the Son of man, has granted him power to give judgement.

John 5:28 Do not be surprised at this, for the hour is coming when the dead will leave their graves at the sound of his voice:

John 5:29 those who did good will come forth to life; and those who did evil will come forth to judgement.

John 5:30 By myself I can do nothing; I can judge only as I am told to judge, and my judging is just, because I seek to do not my own will but the will of him who sent me.

John 5:31 Were I to testify on my own behalf, my testimony would not be true;

John 5:32 but there is another witness who speaks on my behalf, and I know that his testimony is true.

John 5:33 You sent messengers to John, and he gave his testimony to the truth-

John 5:34 not that I depend on human testimony; no, it is for your salvation that I mention it.

John 5:35 John was a lamp lit and shining and for a time you were content to enjoy the light that he gave.

John 5:36 But my testimony is greater than John's: the deeds my Father has given me to perform, these same deeds of mine testify that the Father has sent me.

John 5:37 Besides, the Father who sent me bears witness to me himself. You have never heard his voice, you have never seen his shape,

John 5:38 and his word finds no home in you because you do not believe in the one whom he has sent.

John 5:39 You pore over the scriptures, believing that in them you can find eternal life; it is these scriptures that testify to me,

John 5:40 and yet you refuse to come to me to receive life!

John 5:41 Human glory means nothing to me.

John 5:42 Besides, I know you too well: you have no love of God in you.

John 5:43 I have come in the name of my Father and you refuse to accept me; if someone else should come in his own name you would accept him.

John 5:44 How can you believe, since you look to each other for glory and are not concerned with the glory that comes from the one God?

John 5:45 Do not imagine that I am going to accuse you before the Father: you have placed your hopes on Moses, and Moses will be the one who accuses you.

John 5:46 If you really believed him you would believe me too, since it was about me that he was writing;

John 5:47 but if you will not believe what he wrote, how can you believe what I say?

John 6:1 After this, Jesus crossed the Sea of Galilee—or of Tiberias-

John 6:2 and a large crowd followed him, impressed by the signs he had done in curing the sick.

John 6:3 Jesus climbed the hillside and sat down there with his disciples.

John 6:4 The time of the Jewish Passover was near.

John 6:5 Looking up, Jesus saw the crowds approaching and said to Philip, 'Where can we buy some bread for these people to eat?'

John 6:6 He said this only to put Philip to the test; he himself knew exactly what he was going to do.

John 6:7 Philip answered, 'Two hundred denarii would not buy enough to give them a little piece each.'

John 6:8 One of his disciples, Andrew, Simon Peter's brother, said, John 6:9 'Here is a small boy with five barley loaves and two fish; but what is that among so many?'

John 6:10 Jesus said to them, 'Make the people sit down.' There was plenty of grass there, and as many as five thousand men sat down.

John 6:11 Then Jesus took the loaves, gave thanks, and distributed them to those who were sitting there; he then did the same with the fish, distributing as much as they wanted.

John 6:12 When they had eaten enough he said to the disciples, 'Pick up the pieces left over, so that nothing is wasted.'

John 6:13 So they picked them up and filled twelve large baskets with scraps left over from the meal of five barley loaves.

John 6:14 Seeing the sign that he had done, the people said, 'This is indeed the prophet who is to come into the world.'

John 6:15 Jesus, as he realised they were about to come and take him by force and make him king, fled back to the hills alone.

John 6:16 That evening the disciples went down to the shore of the sea

John 6:17 and got into a boat to make for Capernaum on the other side of the sea. It was getting dark by now and Jesus had still not rejoined them.

John 6:18 The wind was strong, and the sea was getting rough.

John 6:19 They had rowed three or four miles when they saw Jesus walking on the sea and coming towards the boat. They were afraid,

John 6:20 but he said, 'It's me. Don't be afraid.'

John 6:21 They were ready to take him into the boat, and immediately it reached the shore at the place they were making for.

John 6:22 Next day, the crowd that had stayed on the other side saw that only one boat had been there, and that Jesus had not got into the boat with his disciples, but that the disciples had set off by themselves.

John 6:23 Other boats, however, had put in from Tiberias, near the place where the bread had been eaten.

John 6:24 When the people saw that neither Jesus nor his disciples were there, they got into those boats and crossed to Capernaum to look for Jesus.

John 6:25 When they found him on the other side, they said to him, 'Rabbi, when did you come here?'

John 6:26 Jesus answered: In all truth I tell you, you are looking for me not because you have seen the signs but because you had all the bread you wanted to eat.

John 6:27 Do not work for food that goes bad, but work for food that endures for eternal life, which the Son of man will give you, for on him the Father, God himself, has set his seal.

John 6:28 Then they said to him, 'What must we do if we are to carry out God's work?'

John 6:29 Jesus gave them this answer, 'This is carrying out God's work: you must believe in the one he has sent.'

John 6:30 So they said, 'What sign will you yourself do, the sight of which will make us believe in you? What work will you do?

John 6:31 Our fathers ate manna in the desert; as scripture says: He gave them bread from heaven to eat.'

John 6:32 Jesus answered them: In all truth I tell you, it was not Moses who gave you the bread from heaven, it is my Father who gives you the bread from heaven, the true bread;

John 6:33 for the bread of God is the bread which comes down from heaven and gives life to the world.

John 6:34 'Sir,' they said, 'give us that bread always.'

John 6:35 Jesus answered them: I am the bread of life. No one who comes to me will ever hunger; no one who believes in me will ever thirst.

John 6:36 But, as I have told you, you can see me and still you do not believe.

John 6:37 Everyone whom the Father gives me will come to me; I will certainly not reject anyone who comes to me,

John 6:38 because I have come from heaven, not to do my own will, but to do the will of him who sent me.

John 6:39 Now the will of him who sent me is that I should lose nothing of all that he has given to me, but that I should raise it up on the last day.

John 6:40 It is my Father's will that whoever sees the Son and believes in him should have eternal life, and that I should raise that person up on the last day.

John 6:41 Meanwhile the Jews were complaining to each other about him, because he had said, 'I am the bread that has come down from heaven.'

John 6:42 They were saying, 'Surely this is Jesus son of Joseph, whose father and mother we know. How can he now say, "I have come down from heaven?" '

John 6:43 Jesus said in reply to them, 'Stop complaining to each other.

John 6:44 'No one can come to me unless drawn by the Father who sent me, and I will raise that person up on the last day.

John 6:45 It is written in the prophets: They will all be taught by God; everyone who has listened to the Father, and learnt from him, comes to me.

John 6:46 Not that anybody has seen the Father, except him who has his being from God: he has seen the Father.

John 6:47 In all truth I tell you, everyone who believes has eternal life.

John 6:48 I am the bread of life.

John 6:49 Your fathers ate manna in the desert and they are dead;

John 6:50 but this is the bread which comes down from heaven, so that a person may eat it and not die.

John 6:51 I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.’

John 6:52 Then the Jews started arguing among themselves, ‘How can this man give us his flesh to eat?’

John 6:53 Jesus replied to them: In all truth I tell you, if you do not eat the flesh of the Son of man and drink his blood, you have no life in you.

John 6:54 Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise that person up on the last day.

John 6:55 For my flesh is real food and my blood is real drink.

John 6:56 Whoever eats my flesh and drinks my blood lives in me and I live in that person.

John 6:57 As the living Father sent me and I draw life from the Father, so whoever eats me will also draw life from me.

John 6:58 This is the bread which has come down from heaven; it is not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.

John 6:59 This is what he taught at Capernaum in the synagogue.

John 6:60 After hearing it, many of his followers said, ‘This is intolerable language. How could anyone accept it?’

John 6:61 Jesus was aware that his followers were complaining about it and said, ‘Does this disturb you?

John 6:62 What if you should see the Son of man ascend to where he was before?

John 6:63 ‘It is the spirit that gives life, the flesh has nothing to offer. The words I have spoken to you are spirit and they are life.

John 6:64 ‘But there are some of you who do not believe.’ For Jesus knew from the outset who did not believe and who was to betray him.

John 6:65 He went on, ‘This is why I told you that no one could come to me except by the gift of the Father.’

John 6:66 After this, many of his disciples went away and accompanied him no more.

John 6:67 Then Jesus said to the Twelve, ‘What about you, do you want to go away too?’

John 6:68 Simon Peter answered, ‘Lord, to whom shall we go? You have the message of eternal life,

John 6:69 and we believe; we have come to know that you are the Holy One of God.’

John 6:70 Jesus replied to them, ‘Did I not choose the Twelve of you? Yet one of you is a devil.’

John 6:71 He meant Judas son of Simon Iscariot, since this was the man, one of the Twelve, who was to betray him.

John 7:1 After this Jesus travelled round Galilee; he could not travel round Judaea, because the Jews were seeking to kill him.

John 7:2 As the Jewish feast of Shelters drew near,

John 7:3 his brothers said to him, ‘Leave this place and go to Judaea, so that your disciples, too, can see the works you are doing;

John 7:4 no one who wants to be publicly known acts in secret; if this is what you are doing, you should reveal yourself to the world.’

John 7:5 Not even his brothers had faith in him.

John 7:6 Jesus answered, ‘For me the right time has not come yet, but for you any time is the right time.

John 7:7 The world cannot hate you, but it does hate me, because I give evidence that its ways are evil.

John 7:8 Go up to the festival yourselves: I am not going to this festival, because for me the time is not ripe yet.’

John 7:9 Having said that, he stayed behind in Galilee.

John 7:10 However, after his brothers had left for the festival, he went up as well, not publicly but secretly.

John 7:11 At the festival the Jews were on the look-out for him: ‘Where is he?’ they said.

John 7:12 There was a great deal of talk about him in the crowds. Some said, ‘He is a good man’; others, ‘No, he is leading the people astray.’

John 7:13 Yet no one spoke about him openly, for fear of the Jews.

John 7:14 When the festival was half over, Jesus went to the Temple and began to teach.

John 7:15 The Jews were astonished and said, ‘How did he learn to read? He has not been educated.’

John 7:16 Jesus answered them: ‘My teaching is not from myself: it comes from the one who sent me;

John 7:17 anyone who is prepared to do his will, will know whether my teaching is from God or whether I speak on my own account.

John 7:18 When someone speaks on his own account, he is seeking honour for himself; but when he is seeking the honour of the person who sent him, then he is true and altogether without dishonesty.

John 7:19 Did not Moses give you the Law? And yet not one of you keeps the Law! 'Why do you want to kill me?'

John 7:20 The crowd replied, 'You are mad! Who wants to kill you?'

John 7:21 Jesus answered, 'One work I did, and you are all amazed at it.

John 7:22 Moses ordered you to practise circumcision—not that it began with him, it goes back to the patriarchs—and you circumcise on the Sabbath.

John 7:23 Now if someone can be circumcised on the Sabbath so that the Law of Moses is not broken, why are you angry with me for making someone completely healthy on a Sabbath?

John 7:24 Do not keep judging according to appearances; let your judgement be according to what is right.'

John 7:25 Meanwhile some of the people of Jerusalem were saying, 'Isn't this the man they want to kill?

John 7:26 And here he is, speaking openly, and they have nothing to say to him! Can it be true the authorities have recognised that he is the Christ?

John 7:27 Yet we all know where he comes from, but when the Christ appears no one will know where he comes from.'

John 7:28 Then, as Jesus was teaching in the Temple, he cried out: You know me and you know where I came from. Yet I have not come of my own accord: but he who sent me is true; You do not know him,

John 7:29 but I know him because I have my being from him and it was he who sent me.

John 7:30 They wanted to arrest him then, but because his hour had not yet come no one laid a hand on him.

John 7:31 There were many people in the crowds, however, who believed in him; they were saying, 'When the Christ comes, will he give more signs than this man has?'

John 7:32 Hearing that talk like this about him was spreading among the people, the Pharisees sent the Temple guards to arrest him.

John 7:33 Then Jesus said: For a short time I am with you still; then I shall go back to the one who sent me.

John 7:34 You will look for me and will not find me; where I am you cannot come.

John 7:35 So the Jews said to one another, 'Where is he intending to go that we shall not be able to find him? Is he intending to go abroad to the people who are dispersed among the Greeks and to teach the Greeks?

John 7:36 What does he mean when he says: "You will look for me and will not find me; where I am, you cannot come?” ‘

John 7:37 On the last day, the great day of the festival, Jesus stood and cried out: ‘Let anyone who is thirsty come to me!

John 7:38 Let anyone who believes in me come and drink! As scripture says, “From his heart shall flow streams of living water.” ‘

John 7:39 He was speaking of the Spirit which those who believed in him were to receive; for there was no Spirit as yet because Jesus had not yet been glorified.

John 7:40 Some of the crowd who had been listening said, ‘He is indeed the prophet,’

John 7:41 and some said, ‘He is the Christ,’ but others said, ‘Would the Christ come from Galilee?

John 7:42 Does not scripture say that the Christ must be descended from David and come from Bethlehem, the village where David was?’

John 7:43 So the people could not agree about him.

John 7:44 Some wanted to arrest him, but no one actually laid a hand on him.

John 7:45 The guards went back to the chief priests and Pharisees who said to them, ‘Why haven’t you brought him?’

John 7:46 The guards replied, ‘No one has ever spoken like this man.’

John 7:47 ‘So,’ the Pharisees answered, ‘you, too, have been led astray?

John 7:48 Have any of the authorities come to believe in him? Any of the Pharisees?

John 7:49 This rabble knows nothing about the Law—they are damned.’

John 7:50 One of them, Nicodemus—the same man who had come to Jesus earlier—said to them,

John 7:51 ‘But surely our Law does not allow us to pass judgement on anyone without first giving him a hearing and discovering what he is doing?’

John 7:52 To this they answered, ‘Are you a Galilean too? Go into the matter, and see for yourself: prophets do not arise in Galilee.’

John 7:53 They all went home,

John 8:1 and Jesus went to the Mount of Olives.

John 8:2 At daybreak he appeared in the Temple again; and as all the people came to him, he sat down and began to teach them.

John 8:3 The scribes and Pharisees brought a woman along who had been caught committing adultery; and making her stand there in the middle

John 8:4 they said to Jesus, ‘Master, this woman was caught in the very act of committing adultery,

John 8:5 and in the Law Moses has ordered us to stone women of this kind. What have you got to say?’

John 8:6 They asked him this as a test, looking for an accusation to use against him. But Jesus bent down and started writing on the ground with his finger.

John 8:7 As they persisted with their question, he straightened up and said, ‘Let the one among you who is guiltless be the first to throw a stone at her.’

John 8:8 Then he bent down and continued writing on the ground.

John 8:9 When they heard this they went away one by one, beginning with the eldest, until the last one had gone and Jesus was left alone with the woman, who remained in the middle.

John 8:10 Jesus again straightened up and said, ‘Woman, where are they? Has no one condemned you?’

John 8:11 ‘No one, sir,’ she replied. ‘Neither do I condemn you,’ said Jesus. ‘Go away, and from this moment sin no more.’

John 8:12 When Jesus spoke to the people again, he said: I am the light of the world; anyone who follows me will not be walking in the dark, but will have the light of life.

John 8:13 At this the Pharisees said to him, ‘You are testifying on your own behalf; your testimony is not true.’

John 8:14 Jesus replied: Even though I am testifying on my own behalf, my testimony is still true, because I know where I have come from and where I am going; but you do not know where I come from or where I am going.

John 8:15 You judge by human standards; I judge no one,

John 8:16 but if I judge, my judgement will be true, because I am not alone: the one who sent me is with me;

John 8:17 and in your Law it is written that the testimony of two witnesses is true.

John 8:18 I testify on my own behalf, but the Father who sent me testifies on my behalf, too.

John 8:19 They asked him, ‘Where is your Father then?’ Jesus answered: You do not know me, nor do you know my Father; if you did know me, you would know my Father as well.

John 8:20 He spoke these words in the Treasury, while teaching in the Temple. No one arrested him, because his hour had not yet come.

John 8:21 Again he said to them: I am going away; you will look for me and you will die in your sin. Where I am going, you cannot come.

John 8:22 So the Jews said to one another, ‘Is he going to kill himself, that he says, “Where I am going, you cannot come?” ‘

John 8:23 Jesus went on: You are from below; I am from above. You are of this world; I am not of this world.

John 8:24 I have told you already: You will die in your sins. Yes, if you do not believe that I am He, you will die in your sins.

John 8:25 So they said to him, ‘Who are you?’ Jesus answered: What I have told you from the outset.

John 8:26 About you I have much to say and much to judge; but the one who sent me is true, and what I declare to the world I have learnt from him.

John 8:27 They did not recognise that he was talking to them about the Father.

John 8:28 So Jesus said: When you have lifted up the Son of man, then you will know that I am He and that I do nothing of my own accord. What I say is what the Father has taught me;

John 8:29 he who sent me is with me, and has not left me to myself, for I always do what pleases him.

John 8:30 As he was saying this, many came to believe in him.

John 8:31 To the Jews who believed in him Jesus said: If you make my word your home you will indeed be my disciples;

John 8:32 you will come to know the truth, and the truth will set you free.

John 8:33 They answered, ‘We are descended from Abraham and we have never been the slaves of anyone; what do you mean, “You will be set free?” ‘

John 8:34 Jesus replied: In all truth I tell you, everyone who commits sin is a slave.

John 8:35 Now a slave has no permanent standing in the household, but a son belongs to it for ever.

John 8:36 So if the Son sets you free, you will indeed be free.

John 8:37 I know that you are descended from Abraham; but you want to kill me because my word finds no place in you.

John 8:38 What I speak of is what I have seen at my Father’s side, and you too put into action the lessons you have learnt from your father.

John 8:39 They repeated, ‘Our father is Abraham.’ Jesus said to them: If you are Abraham’s children, do as Abraham did.

John 8:40 As it is, you want to kill me, a man who has told you the truth as I have learnt it from God; that is not what Abraham did.

John 8:41 You are doing your father’s work. They replied, ‘We were not born illegitimate, the only father we have is God.’

John 8:42 Jesus answered: If God were your father, you would love me, since I have my origin in God and have come from him; I did not come of my own accord, but he sent me.

John 8:43 Why do you not understand what I say? Because you cannot bear to listen to my words.

John 8:44 You are from your father, the devil, and you prefer to do what your father wants. He was a murderer from the start; he was never grounded in the truth; there is no truth in him at all. When he lies he is speaking true to his nature, because he is a liar, and the father of lies.

John 8:45 But it is because I speak the truth that you do not believe me.

John 8:46 Can any of you convict me of sin? If I speak the truth, why do you not believe me?

John 8:47 Whoever comes from God listens to the words of God; the reason why you do not listen is that you are not from God.

John 8:48 The Jews replied, 'Are we not right in saying that you are a Samaritan and possessed by a devil?' Jesus answered:

John 8:49 I am not possessed; but I honour my Father, and you deny me honour.

John 8:50 I do not seek my own glory; there is someone who does seek it and is the judge of it.

John 8:51 In all truth I tell you, whoever keeps my word will never see death.

John 8:52 The Jews said, 'Now we know that you are possessed. Abraham is dead, and the prophets are dead, and yet you say, "Whoever keeps my word will never know the taste of death."

John 8:53 Are you greater than our father Abraham, who is dead? The prophets are dead too. Who are you claiming to be?'

John 8:54 Jesus answered: If I were to seek my own glory my glory would be worth nothing; in fact, my glory is conferred by the Father, by the one of whom you say, 'He is our God,'

John 8:55 although you do not know him. But I know him, and if I were to say, 'I do not know him,' I should be a liar, as you yourselves are. But I do know him, and I keep his word.

John 8:56 Your father Abraham rejoiced to think that he would see my Day; he saw it and was glad.

John 8:57 The Jews then said, 'You are not fifty yet, and you have seen Abraham!'

John 8:58 Jesus replied: In all truth I tell you, before Abraham ever was, I am.

John 8:59 At this they picked up stones to throw at him; but Jesus hid himself and left the Temple.

John 9:1 As he went along, he saw a man who had been blind from birth.

John 9:2 His disciples asked him, ‘Rabbi, who sinned, this man or his parents, that he should have been born blind?’

John 9:3 ‘Neither he nor his parents sinned,’ Jesus answered, ‘he was born blind so that the works of God might be revealed in him.

John 9:4 ‘As long as day lasts we must carry out the work of the one who sent me; the night will soon be here when no one can work.

John 9:5 As long as I am in the world I am the light of the world.’

John 9:6 Having said this, he spat on the ground, made a paste with the spittle, put this over the eyes of the blind man,

John 9:7 and said to him, ‘Go and wash in the Pool of Siloam’ (the name means ‘one who has been sent’). So he went off and washed and came back able to see.

John 9:8 His neighbours and the people who used to see him before (for he was a beggar) said, ‘Isn’t this the man who used to sit and beg?’

John 9:9 Some said, ‘Yes, it is the same one.’ Others said, ‘No, but he looks just like him.’ The man himself said, ‘Yes, I am the one.’

John 9:10 So they said to him, ‘Then how is it that your eyes were opened?’

John 9:11 He answered, ‘The man called Jesus made a paste, daubed my eyes with it and said to me, “Go off and wash at Siloam”; so I went, and when I washed I gained my sight.’

John 9:12 They asked, ‘Where is he?’ He answered, ‘I don’t know.’

John 9:13 They brought to the Pharisees the man who had been blind.

John 9:14 It had been a Sabbath day when Jesus made the paste and opened the man’s eyes,

John 9:15 so when the Pharisees asked him how he had gained his sight, he said, ‘He put a paste on my eyes, and I washed, and I can see.’

John 9:16 Then some of the Pharisees said, ‘That man cannot be from God: he does not keep the Sabbath.’ Others said, ‘How can a sinner produce signs like this?’ And there was division among them.

John 9:17 So they spoke to the blind man again, ‘What have you to say about him yourself, now that he has opened your eyes?’ The man answered, ‘He is a prophet.’

John 9:18 However, the Jews would not believe that the man had been blind without first sending for the parents of the man who had gained his sight and

John 9:19 asking them, ‘Is this man really the son of yours who you say was born blind? If so, how is it that he is now able to see?’

John 9:20 His parents answered, ‘We know he is our son and we know he was born blind,

John 9:21 but how he can see, we don’t know, nor who opened his eyes. Ask him. He is old enough: let him speak for himself.’

John 9:22 His parents spoke like this out of fear of the Jews, who had already agreed to ban from the synagogue anyone who should acknowledge Jesus as the Christ.

John 9:23 This was why his parents said, ‘He is old enough; ask him.’

John 9:24 So the Jews sent for the man again and said to him, ‘Give glory to God! We are satisfied that this man is a sinner.’

John 9:25 The man answered, ‘Whether he is a sinner I don’t know; all I know is that I was blind and now I can see.’

John 9:26 They said to him, ‘What did he do to you? How did he open your eyes?’

John 9:27 He replied, ‘I have told you once and you wouldn’t listen. Why do you want to hear it all again? Do you want to become his disciples yourselves?’

John 9:28 At this they hurled abuse at him, ‘It is you who are his disciple, we are disciples of Moses:

John 9:29 we know that God spoke to Moses, but as for this man, we don’t know where he comes from.’

John 9:30 The man replied, ‘That is just what is so amazing! You don’t know where he comes from and he has opened my eyes!

John 9:31 We know that God doesn’t listen to sinners, but God does listen to people who are devout and do his will.

John 9:32 Ever since the world began it is unheard of for anyone to open the eyes of someone born blind;

John 9:33 if this man were not from God, he wouldn’t have been able to do anything.’

John 9:34 They retorted, ‘Are you trying to teach us, and you a sinner through and through ever since you were born!’ And they ejected him.

John 9:35 Jesus heard they had ejected him, and when he found him he said to him, ‘Do you believe in the Son of man?’

John 9:36 ‘Sir,’ the man replied, ‘tell me who he is so that I may believe in him.’

John 9:37 Jesus said, ‘You have seen him; he is speaking to you.’

John 9:38 The man said, ‘Lord, I believe,’ and worshipped him.

John 9:39 Jesus said: It is for judgement that I have come into this world, so that those without sight may see and those with sight may become blind.

John 9:40 Hearing this, some Pharisees who were present said to him, ‘So we are blind, are we?’

John 9:41 Jesus replied: If you were blind, you would not be guilty, but since you say, ‘We can see,’ your guilt remains.

John 10:1 ‘In all truth I tell you, anyone who does not enter the sheepfold through the gate, but climbs in some other way, is a thief and a bandit.

John 10:2 He who enters through the gate is the shepherd of the flock;

John 10:3 the gatekeeper lets him in, the sheep hear his voice, one by one he calls his own sheep and leads them out.

John 10:4 When he has brought out all those that are his, he goes ahead of them, and the sheep follow because they know his voice.

John 10:5 They will never follow a stranger, but will run away from him because they do not recognise the voice of strangers.’

John 10:6 Jesus told them this parable but they failed to understand what he was saying to them.

John 10:7 So Jesus spoke to them again: In all truth I tell you, I am the gate of the sheepfold.

John 10:8 All who have come before me are thieves and bandits, but the sheep took no notice of them.

John 10:9 I am the gate. Anyone who enters through me will be safe: such a one will go in and out and will find pasture.

John 10:10 The thief comes only to steal and kill and destroy. I have come so that they may have life and have it to the full.

John 10:11 I am the good shepherd: the good shepherd lays down his life for his sheep.

John 10:12 The hired man, since he is not the shepherd and the sheep do not belong to him, abandons the sheep as soon as he sees a wolf coming, and runs away, and then the wolf attacks and scatters the sheep;

John 10:13 he runs away because he is only a hired man and has no concern for the sheep.

John 10:14 I am the good shepherd; I know my own and my own know me,

John 10:15 just as the Father knows me and I know the Father; and I lay down my life for my sheep.

John 10:16 And there are other sheep I have that are not of this fold, and I must lead these too. They too will listen to my voice, and there will be only one flock, one shepherd.

John 10:17 The Father loves me, because I lay down my life in order to take it up again.

John 10:18 No one takes it from me; I lay it down of my own free will, and as I have power to lay it down, so I have power to take it up again; and this is the command I have received from my Father.

John 10:19 These words caused a fresh division among the Jews.

John 10:20 Many said, 'He is possessed, he is raving; why do you listen to him?'

John 10:21 Others said, 'These are not the words of a man possessed by a devil: could a devil open the eyes of the blind?'

John 10:22 It was the time of the feast of Dedication in Jerusalem. It was winter,

John 10:23 and Jesus was in the Temple walking up and down in the Portico of Solomon.

John 10:24 The Jews gathered round him and said, 'How much longer are you going to keep us in suspense? If you are the Christ, tell us openly.'

John 10:25 Jesus replied: I have told you, but you do not believe. The works I do in my Father's name are my witness;

John 10:26 but you do not believe, because you are no sheep of mine.

John 10:27 The sheep that belong to me listen to my voice; I know them and they follow me.

John 10:28 I give them eternal life; they will never be lost and no one will ever steal them from my hand.

John 10:29 The Father, for what he has given me, is greater than anyone, and no one can steal anything from the Father's hand.

John 10:30 The Father and I are one.

John 10:31 The Jews fetched stones to stone him,

John 10:32 so Jesus said to them, 'I have shown you many good works from my Father; for which of these are you stoning me?'

John 10:33 The Jews answered him, 'We are stoning you, not for doing a good work, but for blasphemy; though you are only a man, you claim to be God.'

John 10:34 Jesus answered: Is it not written in your Law: I said, you are gods?

John 10:35 So it uses the word 'gods' of those people to whom the word of God was addressed—and scripture cannot be set aside.

John 10:36 Yet to someone whom the Father has consecrated and sent into the world you say, 'You are blaspheming' because I said, 'I am Son of God.'

John 10:37 If I am not doing my Father's work, there is no need to believe me;

John 10:38 but if I am doing it, then even if you refuse to believe in me, at least believe in the work I do; then you will know for certain that the Father is in me and I am in the Father.

John 10:39 They again wanted to arrest him then, but he eluded their clutches.

John 10:40 He went back again to the far side of the Jordan to the district where John had been baptising at first and he stayed there.

John 10:41 Many people who came to him said, ‘John gave no signs, but all he said about this man was true’;

John 10:42 and many of them believed in him.

John 11:1 There was a man named Lazarus of Bethany, the village of Mary and her sister, Martha, and he was ill.

John 11:2 It was the same Mary, the sister of the sick man Lazarus, who anointed the Lord with ointment and wiped his feet with her hair.

John 11:3 The sisters sent this message to Jesus, ‘Lord, the man you love is ill.’

John 11:4 On receiving the message, Jesus said, ‘This sickness will not end in death, but it is for God’s glory so that through it the Son of God may be glorified.’

John 11:5 Jesus loved Martha and her sister and Lazarus,

John 11:6 yet when he heard that he was ill he stayed where he was for two more days

John 11:7 before saying to the disciples, ‘Let us go back to Judaea.’

John 11:8 The disciples said, ‘Rabbi, it is not long since the Jews were trying to stone you; are you going back there again?’

John 11:9 Jesus replied: Are there not twelve hours in the day? No one who walks in the daytime stumbles, having the light of this world to see by;

John 11:10 anyone who walks around at night stumbles, having no light as a guide.

John 11:11 He said that and then added, ‘Our friend Lazarus is at rest; I am going to wake him.’

John 11:12 The disciples said to him, ‘Lord, if he is at rest he will be saved.’

John 11:13 Jesus was speaking of the death of Lazarus, but they thought that by ‘rest’ he meant ‘sleep’;

John 11:14 so Jesus put it plainly, ‘Lazarus is dead;

John 11:15 and for your sake I am glad I was not there because now you will believe. But let us go to him.’

John 11:16 Then Thomas—known as the Twin—said to the other disciples, ‘Let us also go to die with him.’

John 11:17 On arriving, Jesus found that Lazarus had been in the tomb for four days already.

John 11:18 Bethany is only about two miles from Jerusalem,

John 11:19 and many Jews had come to Martha and Mary to comfort them about their brother.

John 11:20 When Martha heard that Jesus was coming she went to meet him. Mary remained sitting in the house.

John 11:21 Martha said to Jesus, 'Lord, if you had been here, my brother would not have died,

John 11:22 but even now I know that God will grant whatever you ask of him.'

John 11:23 Jesus said to her, 'Your brother will rise again.'

John 11:24 Martha said, 'I know he will rise again at the resurrection on the last day.'

John 11:25 Jesus said: I am the resurrection. Anyone who believes in me, even though that person dies, will live,

John 11:26 and whoever lives and believes in me will never die. Do you believe this?

John 11:27 'Yes, Lord,' she said, 'I believe that you are the Christ, the Son of God, the one who was to come into this world.'

John 11:28 When she had said this, she went and called her sister Mary, saying in a low voice, 'The Master is here and wants to see you.'

John 11:29 Hearing this, Mary got up quickly and went to him.

John 11:30 Jesus had not yet come into the village; he was still at the place where Martha had met him.

John 11:31 When the Jews who were in the house comforting Mary saw her get up so quickly and go out, they followed her, thinking that she was going to the tomb to weep there.

John 11:32 Mary went to Jesus, and as soon as she saw him she threw herself at his feet, saying, 'Lord, if you had been here, my brother would not have died.'

John 11:33 At the sight of her tears, and those of the Jews who had come with her, Jesus was greatly distressed, and with a profound sigh he said,

John 11:34 'Where have you put him?' They said, 'Lord, come and see.'

John 11:35 Jesus wept;

John 11:36 and the Jews said, 'See how much he loved him!'

John 11:37 But there were some who remarked, 'He opened the eyes of the blind man. Could he not have prevented this man's death?'

John 11:38 Sighing again, Jesus reached the tomb: it was a cave with a stone to close the opening.

John 11:39 Jesus said, 'Take the stone away.' Martha, the dead man's sister, said to him, 'Lord, by now he will smell; this is the fourth day since he died.'

John 11:40 Jesus replied, 'Have I not told you that if you believe you will see the glory of God?'

John 11:41 So they took the stone away. Then Jesus lifted up his eyes and said: Father, I thank you for hearing my prayer.

John 11:42 I myself knew that you hear me always, but I speak for the sake of all these who are standing around me, so that they may believe it was you who sent me.

John 11:43 When he had said this, he cried in a loud voice, 'Lazarus, come out!'

John 11:44 The dead man came out, his feet and hands bound with strips of material, and a cloth over his face. Jesus said to them, 'Unbind him, let him go free.'

John 11:45 Many of the Jews who had come to visit Mary, and had seen what he did, believed in him,

John 11:46 but some of them went to the Pharisees to tell them what Jesus had done.

John 11:47 Then the chief priests and Pharisees called a meeting. 'Here is this man working all these signs,' they said, 'and what action are we taking?

John 11:48 If we let him go on in this way everybody will believe in him, and the Romans will come and suppress the Holy Place and our nation.'

John 11:49 One of them, Caiaphas, the high priest that year, said, 'You do not seem to have grasped the situation at all;

John 11:50 you fail to see that it is to your advantage that one man should die for the people, rather than that the whole nation should perish.'

John 11:51 He did not speak in his own person, but as high priest of that year he was prophesying that Jesus was to die for the nation-

John 11:52 and not for the nation only, but also to gather together into one the scattered children of God.

John 11:53 From that day onwards they were determined to kill him.

John 11:54 So Jesus no longer went about openly among the Jews, but left the district for a town called Ephraim, in the country bordering on the desert, and stayed there with his disciples.

John 11:55 The Jewish Passover was drawing near, and many of the country people who had gone up to Jerusalem before the Passover to purify themselves

John 11:56 were looking out for Jesus, saying to one another as they stood about in the Temple, 'What do you think? Will he come to the festival or not?'

John 11:57 The chief priests and Pharisees had by now given their orders: anyone who knew where he was must inform them so that they could arrest him.

John 12:1 Six days before the Passover, Jesus went to Bethany, where Lazarus was, whom he had raised from the dead.

John 12:2 They gave a dinner for him there; Martha waited on them and Lazarus was among those at table.

John 12:3 Mary brought in a pound of very costly ointment, pure nard, and with it anointed the feet of Jesus, wiping them with her hair; the house was filled with the scent of the ointment.

John 12:4 Then Judas Iscariot—one of his disciples, the man who was to betray him-said,

John 12:5 'Why was this ointment not sold for three hundred denarii and the money given to the poor?'

John 12:6 He said this, not because he cared about the poor, but because he was a thief; he was in charge of the common fund and used to help himself to the contents.

John 12:7 So Jesus said, 'Leave her alone; let her keep it for the day of my burial.

John 12:8 You have the poor with you always, you will not always have me.'

John 12:9 Meanwhile a large number of Jews heard that he was there and came not only on account of Jesus but also to see Lazarus whom he had raised from the dead.

John 12:10 Then the chief priests decided to kill Lazarus as well,

John 12:11 since it was on his account that many of the Jews were leaving them and believing in Jesus.

John 12:12 The next day the great crowd of people who had come up for the festival heard that Jesus was on his way to Jerusalem.

John 12:13 They took branches of palm and went out to receive him, shouting: 'Hosanna! Blessed is he who is coming in the name of the Lord, the king of Israel.'

John 12:14 Jesus found a young donkey and mounted it—as scripture says:

John 12:15 Do not be afraid, daughter of Zion; look, your king is approaching, riding on the foal of a donkey.

John 12:16 At first his disciples did not understand this, but later, after Jesus had been glorified, they remembered that this had been written about him and that this was what had happened to him.

John 12:17 The crowd who had been with him when he called Lazarus out of the tomb and raised him from the dead kept bearing witness to it;

John 12:18 this was another reason why the crowd came out to receive him: they had heard that he had given this sign.

John 12:19 Then the Pharisees said to one another, 'You see, you are making no progress; look, the whole world has gone after him!'

John 12:20 Among those who went up to worship at the festival were some Greeks.

John 12:21 These approached Philip, who came from Bethsaida in Galilee, and put this request to him, 'Sir, we should like to see Jesus.'

John 12:22 Philip went to tell Andrew, and Andrew and Philip together went to tell Jesus.

John 12:23 Jesus replied to them: Now the hour has come for the Son of man to be glorified.

John 12:24 In all truth I tell you, unless a wheat grain falls into the earth and dies, it remains only a single grain; but if it dies it yields a rich harvest.

John 12:25 Anyone who loves his life loses it; anyone who hates his life in this world will keep it for eternal life.

John 12:26 Whoever serves me, must follow me, and my servant will be with me wherever I am. If anyone serves me, my Father will honour him.

John 12:27 Now my soul is troubled. What shall I say: Father, save me from this hour? But it is for this very reason that I have come to this hour.

John 12:28 Father, glorify your name! A voice came from heaven, 'I have glorified it, and I will again glorify it.'

John 12:29 The crowd standing by, who heard this, said it was a clap of thunder; others said, 'It was an angel speaking to him.'

John 12:30 Jesus answered, 'It was not for my sake that this voice came, but for yours.

John 12:31 'Now sentence is being passed on this world; now the prince of this world is to be driven out.

John 12:32 And when I am lifted up from the earth, I shall draw all people to myself.'

John 12:33 By these words he indicated the kind of death he would die.

John 12:34 The crowd answered, 'The Law has taught us that the Christ will remain for ever. So how can you say, "The Son of man must be lifted up"? Who is this Son of man?'

John 12:35 Jesus then said: The light will be with you only a little longer now. Go on your way while you have the light, or darkness will overtake you, and nobody who walks in the dark knows where he is going.

John 12:36 While you still have the light, believe in the light so that you may become children of light. Having said this, Jesus left them and was hidden from their sight.

John 12:37 Though they had been present when he gave so many signs, they did not believe in him;

John 12:38 this was to fulfil the words of the prophet Isaiah: Lord, who has given credence to what they have heard from us, and who has seen in it a revelation of the Lord’s arm?

John 12:39 Indeed, they were unable to believe because, as Isaiah says again:

John 12:40 He has blinded their eyes, he has hardened their heart, to prevent them from using their eyes to see, using their heart to understand, changing their ways and being healed by me.

John 12:41 Isaiah said this because he saw his glory, and his words referred to Jesus.

John 12:42 And yet there were many who did believe in him, even among the leading men, but they did not admit it, because of the Pharisees and for fear of being banned from the synagogue:

John 12:43 they put human glory before God’s glory.

John 12:44 Jesus declared publicly: Whoever believes in me believes not in me but in the one who sent me,

John 12:45 and whoever sees me, sees the one who sent me.

John 12:46 I have come into the world as light, to prevent anyone who believes in me from staying in the dark any more.

John 12:47 If anyone hears my words and does not keep them faithfully, it is not I who shall judge such a person, since I have come not to judge the world, but to save the world:

John 12:48 anyone who rejects me and refuses my words has his judge already: the word itself that I have spoken will be his judge on the last day.

John 12:49 For I have not spoken of my own accord; but the Father who sent me commanded me what to say and what to speak,

John 12:50 and I know that his commands mean eternal life. And therefore what the Father has told me is what I speak.

John 13:1 Before the festival of the Passover, Jesus, knowing that his hour had come to pass from this world to the Father, having loved those who were his in the world, loved them to the end.

John 13:2 They were at supper, and the devil had already put it into the mind of Judas Iscariot son of Simon, to betray him.

John 13:3 Jesus knew that the Father had put everything into his hands, and that he had come from God and was returning to God,

John 13:4 and he got up from table, removed his outer garments and, taking a towel, wrapped it round his waist;

John 13:5 he then poured water into a basin and began to wash the disciples' feet and to wipe them with the towel he was wearing.

John 13:6 He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?'

John 13:7 Jesus answered, 'At the moment you do not know what I am doing, but later you will understand.'

John 13:8 'Never!' said Peter. 'You shall never wash my feet.' Jesus replied, 'If I do not wash you, you can have no share with me.' Simon Peter said,

John 13:9 'Well then, Lord, not only my feet, but my hands and my head as well!'

John 13:10 Jesus said, 'No one who has had a bath needs washing, such a person is clean all over. You too are clean, though not all of you are.'

John 13:11 He knew who was going to betray him, and that was why he said, 'though not all of you are'.

John 13:12 When he had washed their feet and put on his outer garments again he went back to the table. 'Do you understand', he said, 'what I have done to you?

John 13:13 You call me Master and Lord, and rightly; so I am.

John 13:14 If I, then, the Lord and Master, have washed your feet, you must wash each other's feet.

John 13:15 I have given you an example so that you may copy what I have done to you.

John 13:16 'In all truth I tell you, no servant is greater than his master, no messenger is greater than the one who sent him.

John 13:17 'Now that you know this, blessed are you if you behave accordingly.

John 13:18 I am not speaking about all of you: I know the ones I have chosen; but what scripture says must be fulfilled: 'He who shares my table takes advantage of me.

John 13:19 I tell you this now, before it happens, so that when it does happen you may believe that I am He.

John 13:20 In all truth I tell you, whoever welcomes the one I send, welcomes me, and whoever welcomes me, welcomes the one who sent me.'

John 13:21 Having said this, Jesus was deeply disturbed and declared, 'In all truth I tell you, one of you is going to betray me.'

John 13:22 The disciples looked at each other, wondering whom he meant.

John 13:23 The disciple Jesus loved was reclining next to Jesus;

John 13:24 Simon Peter signed to him and said, ‘Ask who it is he means,’

John 13:25 so leaning back close to Jesus’ chest he said, ‘Who is it, Lord?’

John 13:26 Jesus answered, ‘It is the one to whom I give the piece of bread that I dip in the dish.’ And when he had dipped the piece of bread he gave it to Judas son of Simon Iscariot.

John 13:27 At that instant, after Judas had taken the bread, Satan entered him. Jesus then said, ‘What you are going to do, do quickly.’

John 13:28 None of the others at table understood why he said this.

John 13:29 Since Judas had charge of the common fund, some of them thought Jesus was telling him, ‘Buy what we need for the festival,’ or telling him to give something to the poor.

John 13:30 As soon as Judas had taken the piece of bread he went out. It was night.

John 13:31 When he had gone, Jesus said: Now has the Son of man been glorified, and in him God has been glorified.

John 13:32 If God has been glorified in him, God will in turn glorify him in himself, and will glorify him very soon.

John 13:33 Little children, I shall be with you only a little longer. You will look for me, and, as I told the Jews, where I am going, you cannot come.

John 13:34 I give you a new commandment: love one another; you must love one another just as I have loved you.

John 13:35 It is by your love for one another, that everyone will recognise you as my disciples.

John 13:36 Simon Peter said, ‘Lord, where are you going?’ Jesus replied, ‘Now you cannot follow me where I am going, but later you shall follow me.’

John 13:37 Peter said to him, ‘Why can I not follow you now? I will lay down my life for you.’

John 13:38 ‘Lay down your life for me?’ answered Jesus. ‘In all truth I tell you, before the cock crows you will have disowned me three times.’

John 14:1 Do not let your hearts be troubled. You trust in God, trust also in me.

John 14:2 In my Father’s house there are many places to live in; otherwise I would have told you. I am going now to prepare a place for you, John 14:3 and after I have gone and prepared you a place, I shall return to take you to myself, so that you may be with me where I am.

John 14:4 You know the way to the place where I am going.

John 14:5 Thomas said, ‘Lord, we do not know where you are going, so how can we know the way?’

John 14:6 Jesus said: I am the Way; I am Truth and Life. No one can come to the Father except through me.

John 14:7 If you know me, you will know my Father too. From this moment you know him and have seen him.

John 14:8 Philip said, ‘Lord, show us the Father and then we shall be satisfied.’ Jesus said to him,

John 14:9 ‘Have I been with you all this time, Philip, and you still do not know me? ‘Anyone who has seen me has seen the Father, so how can you say, “Show us the Father”?

John 14:10 Do you not believe that I am in the Father and the Father is in me? What I say to you I do not speak of my own accord: it is the Father, living in me, who is doing his works.

John 14:11 You must believe me when I say that I am in the Father and the Father is in me; or at least believe it on the evidence of these works.

John 14:12 In all truth I tell you, whoever believes in me will perform the same works as I do myself, and will perform even greater works, because I am going to the Father.

John 14:13 Whatever you ask in my name I will do, so that the Father may be glorified in the Son.

John 14:14 If you ask me anything in my name, I will do it.

John 14:15 If you love me you will keep my commandments.

John 14:16 I shall ask the Father, and he will give you another Paraclete to be with you for ever,

John 14:17 the Spirit of truth whom the world can never accept since it neither sees nor knows him; but you know him, because he is with you, he is in you.

John 14:18 I shall not leave you orphans; I shall come to you.

John 14:19 In a short time the world will no longer see me; but you will see that I live and you also will live.

John 14:20 On that day you will know that I am in my Father and you in me and I in you.

John 14:21 Whoever holds to my commandments and keeps them is the one who loves me; and whoever loves me will be loved by my Father, and I shall love him and reveal myself to him.’

John 14:22 Judas—not Judas Iscariot—said to him, ‘Lord, what has happened, that you intend to show yourself to us and not to the world?’

John 14:23 Jesus replied: Anyone who loves me will keep my word, and my Father will love him, and we shall come to him and make a home in him.

John 14:24 Anyone who does not love me does not keep my words. And the word that you hear is not my own: it is the word of the Father who sent me.

John 14:25 I have said these things to you while still with you;

John 14:26 but the Paraclete, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all I have said to you.

John 14:27 Peace I bequeath to you, my own peace I give you, a peace which the world cannot give, this is my gift to you. Do not let your hearts be troubled or afraid.

John 14:28 You heard me say: I am going away and shall return. If you loved me you would be glad that I am going to the Father, for the Father is greater than I.

John 14:29 I have told you this now, before it happens, so that when it does happen you may believe.

John 14:30 I shall not talk to you much longer, because the prince of this world is on his way. He has no power over me,

John 14:31 but the world must recognise that I love the Father and that I act just as the Father commanded. Come now, let us go.

John 15:1 I am the true vine, and my Father is the vinedresser.

John 15:2 Every branch in me that bears no fruit he cuts away, and every branch that does bear fruit he prunes to make it bear even more.

John 15:3 You are clean already, by means of the word that I have spoken to you.

John 15:4 Remain in me, as I in you. As a branch cannot bear fruit all by itself, unless it remains part of the vine, neither can you unless you remain in me.

John 15:5 I am the vine, you are the branches. Whoever remains in me, with me in him, bears fruit in plenty; for cut off from me you can do nothing.

John 15:6 Anyone who does not remain in me is thrown away like a branch—and withers; these branches are collected and thrown on the fire and are burnt.

John 15:7 If you remain in me and my words remain in you, you may ask for whatever you please and you will get it.

John 15:8 It is to the glory of my Father that you should bear much fruit and be my disciples.

John 15:9 I have loved you just as the Father has loved me. Remain in my love.

John 15:10 If you keep my commandments you will remain in my love, just as I have kept my Father's commandments and remain in his love.

John 15:11 I have told you this so that my own joy may be in you and your joy be complete.

John 15:12 This is my commandment: love one another, as I have loved you.

John 15:13 No one can have greater love than to lay down his life for his friends.

John 15:14 You are my friends, if you do what I command you.

John 15:15 I shall no longer call you servants, because a servant does not know the master's business; I call you friends, because I have made known to you everything I have learnt from my Father.

John 15:16 You did not choose me, no, I chose you; and I commissioned you to go out and to bear fruit, fruit that will last; so that the Father will give you anything you ask him in my name.

John 15:17 My command to you is to love one another.

John 15:18 If the world hates you, you must realise that it hated me before it hated you.

John 15:19 If you belonged to the world, the world would love you as its own; but because you do not belong to the world, because my choice of you has drawn you out of the world, that is why the world hates you.

John 15:20 Remember the words I said to you: A servant is not greater than his master. If they persecuted me, they will persecute you too; if they kept my word, they will keep yours as well.

John 15:21 But it will be on my account that they will do all this to you, because they do not know the one who sent me.

John 15:22 If I had not come, if I had not spoken to them, they would have been blameless; but as it is they have no excuse for their sin.

John 15:23 Anyone who hates me hates my Father.

John 15:24 If I had not performed such works among them as no one else has ever done, they would be blameless; but as it is, in spite of what they have seen, they hate both me and my Father.

John 15:25 But all this was only to fulfil the words written in their Law: They hated me without reason.

John 15:26 When the Paraclete comes, whom I shall send to you from the Father, the Spirit of truth who issues from the Father, he will be my witness.

John 15:27 And you too will be witnesses, because you have been with me from the beginning.

John 16:1 I have told you all this so that you may not fall away.

John 16:2 They will expel you from the synagogues, and indeed the time is coming when anyone who kills you will think he is doing a holy service to God.

John 16:3 They will do these things because they have never known either the Father or me.

John 16:4 But I have told you all this, so that when the time for it comes you may remember that I told you. I did not tell you this from the beginning, because I was with you;

John 16:5 but now I am going to the one who sent me. Not one of you asks, 'Where are you going?'

John 16:6 Yet you are sad at heart because I have told you this.

John 16:7 Still, I am telling you the truth: it is for your own good that I am going, because unless I go, the Paraclete will not come to you; but if I go, I will send him to you.

John 16:8 And when he comes, he will show the world how wrong it was, about sin, and about who was in the right, and about judgement:

John 16:9 about sin: in that they refuse to believe in me;

John 16:10 about who was in the right: in that I am going to the Father and you will see me no more;

John 16:11 about judgement: in that the prince of this world is already condemned.

John 16:12 I still have many things to say to you but they would be too much for you to bear now.

John 16:13 However, when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking of his own accord, but will say only what he has been told; and he will reveal to you the things to come.

John 16:14 He will glorify me, since all he reveals to you will be taken from what is mine.

John 16:15 Everything the Father has is mine; that is why I said: all he reveals to you will be taken from what is mine.

John 16:16 In a short time you will no longer see me, and then a short time later you will see me again.

John 16:17 Then some of his disciples said to one another, 'What does he mean, "In a short time you will no longer see me, and then a short time later you will see me again," and, "I am going to the Father"?

John 16:18 What is this "short time"? We don't know what he means.'

John 16:19 Jesus knew that they wanted to question him, so he said, 'You are asking one another what I meant by saying, "In a short time you will no longer see me, and then a short time later you will see me again.”

John 16:20 ‘In all truth I tell you, you will be weeping and wailing while the world will rejoice; you will be sorrowful, but your sorrow will turn to joy.

John 16:21 A woman in childbirth suffers, because her time has come; but when she has given birth to the child she forgets the suffering in her joy that a human being has been born into the world.

John 16:22 So it is with you: you are sad now, but I shall see you again, and your hearts will be full of joy, and that joy no one shall take from you.

John 16:23 When that day comes, you will not ask me any questions. In all truth I tell you, anything you ask from the Father he will grant in my name.

John 16:24 Until now you have not asked anything in my name. Ask and you will receive, and so your joy will be complete.

John 16:25 I have been telling you these things in veiled language. The hour is coming when I shall no longer speak to you in veiled language but tell you about the Father in plain words.

John 16:26 When that day comes you will ask in my name; and I do not say that I shall pray to the Father for you,

John 16:27 because the Father himself loves you for loving me, and believing that I came from God.

John 16:28 I came from the Father and have come into the world and now I am leaving the world to go to the Father.’

John 16:29 His disciples said, ‘Now you are speaking plainly and not using veiled language.

John 16:30 Now we see that you know everything and need not wait for questions to be put into words; because of this we believe that you came from God.’

John 16:31 Jesus answered them: Do you believe at last?

John 16:32 Listen; the time will come—indeed it has come already—when you are going to be scattered, each going his own way and leaving me alone. And yet I am not alone, because the Father is with me.

John 16:33 I have told you all this so that you may find peace in me. In the world you will have hardship, but be courageous: I have conquered the world.

John 17:1 After saying this, Jesus raised his eyes to heaven and said: Father, the hour has come: glorify your Son so that your Son may glorify you;

John 17:2 so that, just as you have given him power over all humanity, he may give eternal life to all those you have entrusted to him.

John 17:3 And eternal life is this: to know you, the only true God, and Jesus Christ whom you have sent.

John 17:4 I have glorified you on earth by finishing the work that you gave me to do.

John 17:5 Now, Father, glorify me with that glory I had with you before ever the world existed.

John 17:6 I have revealed your name to those whom you took from the world to give me. They were yours and you gave them to me, and they have kept your word.

John 17:7 Now at last they have recognised that all you have given me comes from you

John 17:8 for I have given them the teaching you gave to me, and they have indeed accepted it and know for certain that I came from you, and have believed that it was you who sent me.

John 17:9 It is for them that I pray. I am not praying for the world but for those you have given me, because they belong to you.

John 17:10 All I have is yours and all you have is mine, and in them I am glorified.

John 17:11 I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep those you have given me true to your name, so that they may be one like us.

John 17:12 While I was with them, I kept those you had given me true to your name. I have watched over them and not one is lost except one who was destined to be lost, and this was to fulfil the scriptures.

John 17:13 But now I am coming to you and I say these things in the world to share my joy with them to the full.

John 17:14 I passed your word on to them, and the world hated them, because they belong to the world no more than I belong to the world.

John 17:15 I am not asking you to remove them from the world, but to protect them from the Evil One.

John 17:16 They do not belong to the world any more than I belong to the world.

John 17:17 Consecrate them in the truth; your word is truth.

John 17:18 As you sent me into the world, I have sent them into the world,

John 17:19 and for their sake I consecrate myself so that they too may be consecrated in truth.

John 17:20 I pray not only for these but also for those who through their teaching will come to believe in me.

John 17:21 May they all be one, just as, Father, you are in me and I am in you, so that they also may be in us, so that the world may believe it was you who sent me.

John 17:22 I have given them the glory you gave to me, that they may be one as we are one.

John 17:23 With me in them and you in me, may they be so perfected in unity that the world will recognise that it was you who sent me and that you have loved them as you have loved me.

John 17:24 Father, I want those you have given me to be with me where I am, so that they may always see my glory which you have given me because you loved me before the foundation of the world.

John 17:25 Father, Upright One, the world has not known you, but I have known you, and these have known that you have sent me.

John 17:26 I have made your name known to them and will continue to make it known, so that the love with which you loved me may be in them, and so that I may be in them.

John 18:1 After he had said all this, Jesus left with his disciples and crossed the Kidron valley where there was a garden into which he went with his disciples.

John 18:2 Judas the traitor knew the place also, since Jesus had often met his disciples there,

John 18:3 so Judas brought the cohort to this place together with guards sent by the chief priests and the Pharisees, all with lanterns and torches and weapons.

John 18:4 Knowing everything that was to happen to him, Jesus came forward and said, 'Who are you looking for?'

John 18:5 They answered, 'Jesus the Nazarene.' He said, 'I am he.' Now Judas the traitor was standing among them.

John 18:6 When Jesus said to them, 'I am he,' they moved back and fell on the ground.

John 18:7 He asked them a second time, 'Who are you looking for?' They said, 'Jesus the Nazarene.'

John 18:8 Jesus replied, 'I have told you that I am he. If I am the one you are looking for, let these others go.'

John 18:9 This was to fulfil the words he had spoken, 'Not one of those you gave me have I lost.'

John 18:10 Simon Peter, who had a sword, drew it and struck the high priest's servant, cutting off his right ear. The servant's name was Malchus.

John 18:11 Jesus said to Peter, 'Put your sword back in its scabbard; am I not to drink the cup that the Father has given me?'

John 18:12 The cohort and its tribune and the Jewish guards seized Jesus and bound him.

John 18:13 They took him first to Annas, because Annas was the father-in-law of Caiaphas, who was high priest that year.

John 18:14 It was Caiaphas who had counselled the Jews, 'It is better for one man to die for the people.'

John 18:15 Simon Peter, with another disciple, followed Jesus. This disciple, who was known to the high priest, went with Jesus into the high priest's palace,

John 18:16 but Peter stayed outside the door. So the other disciple, the one known to the high priest, went out, spoke to the door-keeper and brought Peter in.

John 18:17 The girl on duty at the door said to Peter, 'Aren't you another of that man's disciples?' He answered, 'I am not.'

John 18:18 Now it was cold, and the servants and guards had lit a charcoal fire and were standing there warming themselves; so Peter stood there too, warming himself with the others.

John 18:19 The high priest questioned Jesus about his disciples and his teaching.

John 18:20 Jesus answered, 'I have spoken openly for all the world to hear; I have always taught in the synagogue and in the Temple where all the Jews meet together; I have said nothing in secret.

John 18:21 Why ask me? Ask my hearers what I taught; they know what I said.'

John 18:22 At these words, one of the guards standing by gave Jesus a slap in the face, saying, 'Is that the way you answer the high priest?'

John 18:23 Jesus replied, 'If there is some offence in what I said, point it out; but if not, why do you strike me?'

John 18:24 Then Annas sent him, bound, to Caiaphas the high priest.

John 18:25 As Simon Peter stood there warming himself, someone said to him, 'Aren't you another of his disciples?' He denied it saying, 'I am not.'

John 18:26 One of the high priest's servants, a relation of the man whose ear Peter had cut off, said, 'Didn't I see you in the garden with him?'

John 18:27 Again Peter denied it; and at once a cock crowed.

John 18:28 They then led Jesus from the house of Caiaphas to the Praetorium. It was now morning. They did not go into the Praetorium themselves to avoid becoming defiled and unable to eat the Passover.

John 18:29 So Pilate came outside to them and said, 'What charge do you bring against this man?' They replied,

John 18:30 'If he were not a criminal, we should not have handed him over to you.'

John 18:31 Pilate said, 'Take him yourselves, and try him by your own Law.' The Jews answered, 'We are not allowed to put anyone to death.'

John 18:32 This was to fulfil the words Jesus had spoken indicating the way he was going to die.

John 18:33 So Pilate went back into the Praetorium and called Jesus to him and asked him, 'Are you the king of the Jews?'

John 18:34 Jesus replied, 'Do you ask this of your own accord, or have others said it to you about me?'

John 18:35 Pilate answered, 'Am I a Jew? It is your own people and the chief priests who have handed you over to me: what have you done?'

John 18:36 Jesus replied, 'Mine is not a kingdom of this world; if my kingdom were of this world, my men would have fought to prevent my being surrendered to the Jews. As it is, my kingdom does not belong here.'

John 18:37 Pilate said, 'So, then you are a king?' Jesus answered, 'It is you who say that I am a king. I was born for this, I came into the world for this, to bear witness to the truth; and all who are on the side of truth listen to my voice.'

John 18:38 'Truth?' said Pilate. 'What is that?' And so saying he went out again to the Jews and said, 'I find no case against him.

John 18:39 But according to a custom of yours I should release one prisoner at the Passover; would you like me, then, to release for you the king of the Jews?'

John 18:40 At this they shouted, 'Not this man,' they said, 'but Barabbas.' Barabbas was a bandit.

John 19:1 Pilate then had Jesus taken away and scourged;

John 19:2 and after this, the soldiers twisted some thorns into a crown and put it on his head and dressed him in a purple robe.

John 19:3 They kept coming up to him and saying, 'Hail, king of the Jews!' and slapping him in the face.

John 19:4 Pilate came outside again and said to them, 'Look, I am going to bring him out to you to let you see that I find no case against him.'

John 19:5 Jesus then came out wearing the crown of thorns and the purple robe. Pilate said, 'Here is the man.'

John 19:6 When they saw him, the chief priests and the guards shouted, 'Crucify him! Crucify him!' Pilate said, 'Take him yourselves and crucify him: I find no case against him.'

John 19:7 The Jews replied, 'We have a Law, and according to that Law he ought to be put to death, because he has claimed to be Son of God.'

John 19:8 When Pilate heard them say this his fears increased.

John 19:9 Re-entering the Praetorium, he said to Jesus, 'Where do you come from?' But Jesus made no answer.

John 19:10 Pilate then said to him, 'Are you refusing to speak to me? Surely you know I have power to release you and I have power to crucify you?'

John 19:11 Jesus replied, 'You would have no power over me at all if it had not been given you from above; that is why the man who handed me over to you has the greater guilt.'

John 19:12 From that moment Pilate was anxious to set him free, but the Jews shouted, 'If you set him free you are no friend of Caesar's; anyone who makes himself king is defying Caesar.'

John 19:13 Hearing these words, Pilate had Jesus brought out, and seated him on the chair of judgement at a place called the Pavement, in Hebrew Gabbatha.

John 19:14 It was the Day of Preparation, about the sixth hour. 'Here is your king,' said Pilate to the Jews.

John 19:15 But they shouted, 'Away with him, away with him, crucify him.' Pilate said, 'Shall I crucify your king?' The chief priests answered, 'We have no king except Caesar.'

John 19:16 So at that Pilate handed him over to them to be crucified. They then took charge of Jesus,

John 19:17 and carrying his own cross he went out to the Place of the Skull or, as it is called in Hebrew, Golgotha,

John 19:18 where they crucified him with two others, one on either side, Jesus being in the middle.

John 19:19 Pilate wrote out a notice and had it fixed to the cross; it ran: 'Jesus the Nazarene, King of the Jews'.

John 19:20 This notice was read by many of the Jews, because the place where Jesus was crucified was near the city, and the writing was in Hebrew, Latin and Greek.

John 19:21 So the Jewish chief priests said to Pilate, 'You should not write "King of the Jews", but that the man said, "I am King of the Jews". '

John 19:22 Pilate answered, 'What I have written, I have written.'

John 19:23 When the soldiers had finished crucifying Jesus they took his clothing and divided it into four shares, one for each soldier. His undergarment was seamless, woven in one piece from neck to hem;

John 19:24 so they said to one another, 'Instead of tearing it, let's throw dice to decide who is to have it.' In this way the words of scripture were fulfilled: They divide my garments among them and cast lots for my clothes. That is what the soldiers did.

John 19:25 Near the cross of Jesus stood his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala.

John 19:26 Seeing his mother and the disciple whom he loved standing near her, Jesus said to his mother, 'Woman, this is your son.'

John 19:27 Then to the disciple he said, 'This is your mother.' And from that hour the disciple took her into his home.

John 19:28 After this, Jesus knew that everything had now been completed and, so that the scripture should be completely fulfilled, he said: I am thirsty.

John 19:29 A jar full of sour wine stood there; so, putting a sponge soaked in the wine on a hyssop stick, they held it up to his mouth.

John 19:30 After Jesus had taken the wine he said, 'It is fulfilled'; and bowing his head he gave up his spirit.

John 19:31 It was the Day of Preparation, and to avoid the bodies' remaining on the cross during the Sabbath—since that Sabbath was a day of special solemnity—the Jews asked Pilate to have the legs broken and the bodies taken away.

John 19:32 Consequently the soldiers came and broke the legs of the first man who had been crucified with him and then of the other.

John 19:33 When they came to Jesus, they saw he was already dead, and so instead of breaking his legs

John 19:34 one of the soldiers pierced his side with a lance; and immediately there came out blood and water.

John 19:35 This is the evidence of one who saw it—true evidence, and he knows that what he says is true—and he gives it so that you may believe as well.

John 19:36 Because all this happened to fulfil the words of scripture: Not one bone of his will be broken;

John 19:37 and again, in another place scripture says: They will look to the one whom they have pierced.

John 19:38 After this, Joseph of Arimathaea, who was a disciple of Jesus—though a secret one because he was afraid of the Jews—asked Pilate to let him remove the body of Jesus. Pilate gave permission, so they came and took it away.

John 19:39 Nicodemus came as well—the same one who had first come to Jesus at night-time—and he brought a mixture of myrrh and aloes, weighing about a hundred pounds.

John 19:40 They took the body of Jesus and bound it in linen cloths with the spices, following the Jewish burial custom.

John 19:41 At the place where he had been crucified there was a garden, and in this garden a new tomb in which no one had yet been buried.

John 19:42 Since it was the Jewish Day of Preparation and the tomb was nearby, they laid Jesus there.

John 20:1 It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb

John 20:2 and came running to Simon Peter and the other disciple, the one whom Jesus loved. 'They have taken the Lord out of the tomb,' she said, 'and we don't know where they have put him.'

John 20:3 So Peter set out with the other disciple to go to the tomb.

John 20:4 They ran together, but the other disciple, running faster than Peter, reached the tomb first;

John 20:5 he bent down and saw the linen cloths lying on the ground, but did not go in.

John 20:6 Simon Peter, following him, also came up, went into the tomb, saw the linen cloths lying on the ground

John 20:7 and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself.

John 20:8 Then the other disciple who had reached the tomb first also went in; he saw and he believed.

John 20:9 Till this moment they had still not understood the scripture, that he must rise from the dead.

John 20:10 The disciples then went back home.

John 20:11 But Mary was standing outside near the tomb, weeping. Then, as she wept, she stooped to look inside,

John 20:12 and saw two angels in white sitting where the body of Jesus had been, one at the head, the other at the feet.

John 20:13 They said, 'Woman, why are you weeping?' 'They have taken my Lord away,' she replied, 'and I don't know where they have put him.'

John 20:14 As she said this she turned round and saw Jesus standing there, though she did not realise that it was Jesus.

John 20:15 Jesus said to her, 'Woman, why are you weeping? Who are you looking for?' Supposing him to be the gardener, she said, 'Sir, if you have taken him away, tell me where you have put him, and I will go and remove him.'

John 20:16 Jesus said, 'Mary!' She turned round then and said to him in Hebrew, 'Rabbuni!'—which means Master.

John 20:17 Jesus said to her, 'Do not cling to me, because I have not yet ascended to the Father. But go to the brothers, and tell them: I am ascending to my Father and your Father, to my God and your God.'

John 20:18 So Mary of Magdala told the disciples, 'I have seen the Lord,' and that he had said these things to her.

John 20:19 In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,'

John 20:20 and, after saying this, he showed them his hands and his side. The disciples were filled with joy at seeing the Lord,

John 20:21 and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.'

John 20:22 After saying this he breathed on them and said: Receive the Holy Spirit.

John 20:23 If you forgive anyone's sins, they are forgiven; if you retain anyone's sins, they are retained.

John 20:24 Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came.

John 20:25 So the other disciples said to him, 'We have seen the Lord,' but he answered, 'Unless I can see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.'

John 20:26 Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said.

John 20:27 Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Do not be unbelieving any more but believe.'

John 20:28 Thomas replied, 'My Lord and my God!'

John 20:29 Jesus said to him: You believe because you can see me. Blessed are those who have not seen and yet believe.

John 20:30 There were many other signs that Jesus worked in the sight of the disciples, but they are not recorded in this book.

John 20:31 These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

John 21:1 Later on, Jesus revealed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this:

John 21:2 Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together.

John 21:3 Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

John 21:4 When it was already light, there stood Jesus on the shore, though the disciples did not realise that it was Jesus.

John 21:5 Jesus called out, ‘Haven’t you caught anything, friends?’ And when they answered, ‘No,’

John 21:6 he said, ‘Throw the net out to starboard and you’ll find something.’ So they threw the net out and could not haul it in because of the quantity of fish.

John 21:7 The disciple whom Jesus loved said to Peter, ‘It is the Lord.’ At these words, ‘It is the Lord,’ Simon Peter tied his outer garment round him (for he had nothing on) and jumped into the water.

John 21:8 The other disciples came on in the boat, towing the net with the fish; they were only about a hundred yards from land.

John 21:9 As soon as they came ashore they saw that there was some bread there and a charcoal fire with fish cooking on it.

John 21:10 Jesus said, ‘Bring some of the fish you have just caught.’

John 21:11 Simon Peter went aboard and dragged the net ashore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken.

John 21:12 Jesus said to them, ‘Come and have breakfast.’ None of the disciples was bold enough to ask, ‘Who are you?’. They knew quite well it was the Lord.

John 21:13 Jesus then stepped forward, took the bread and gave it to them, and the same with the fish.

John 21:14 This was the third time that Jesus revealed himself to the disciples after rising from the dead.

John 21:15 When they had eaten, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these others do?’ He answered, ‘Yes, Lord, you know I love you.’ Jesus said to him, ‘Feed my lambs.’

John 21:16 A second time he said to him, ‘Simon son of John, do you love me?’ He replied, ‘Yes, Lord, you know I love you.’ Jesus said to him, ‘Look after my sheep.’

John 21:17 Then he said to him a third time, ‘Simon son of John, do you love me?’ Peter was hurt that he asked him a third time, ‘Do you love me?’ and said, ‘Lord, you know everything; you know I love you.’ Jesus said to him, ‘Feed my sheep.

John 21:18 In all truth I tell you, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go.’

John 21:19 In these words he indicated the kind of death by which Peter would give glory to God. After this he said, ‘Follow me.’

John 21:20 Peter turned and saw the disciple whom Jesus loved following them—the one who had leant back close to his chest at the supper and had said to him, ‘Lord, who is it that will betray you?’

John 21:21 Seeing him, Peter said to Jesus, ‘What about him, Lord?’

John 21:22 Jesus answered, ‘If I want him to stay behind till I come, what does it matter to you? You are to follow me.’

John 21:23 The rumour then went out among the brothers that this disciple would not die. Yet Jesus had not said to Peter, ‘He will not die,’ but, ‘If I want him to stay behind till I come.’

John 21:24 This disciple is the one who vouches for these things and has written them down, and we know that his testimony is true.

John 21:25 There was much else that Jesus did; if it were written down in detail, I do not suppose the world itself would hold all the books that would be written.

Acts

1:1 In my earlier work, Theophilus, I dealt with everything Jesus had done and taught from the beginning

Acts 1:2 until the day he gave his instructions to the apostles he had chosen through the Holy Spirit, and was taken up to heaven.

Acts 1:3 He had shown himself alive to them after his Passion by many demonstrations: for forty days he had continued to appear to them and tell them about the kingdom of God.

Acts 1:4 While at table with them, he had told them not to leave Jerusalem, but to wait there for what the Father had promised. ‘It is’, he had said, ‘what you have heard me speak about:

Acts 1:5 John baptised with water but, not many days from now, you are going to be baptised with the Holy Spirit.’

Acts 1:6 Now having met together, they asked him, ‘Lord, has the time come for you to restore the kingdom to Israel?’

Acts 1:7 He replied, ‘It is not for you to know times or dates that the Father has decided by his own authority,

Acts 1:8 but you will receive the power of the Holy Spirit which will come on you, and then you will be my witnesses not only in Jerusalem but throughout Judaea and Samaria, and indeed to earth’s remotest end.’

Acts 1:9 As he said this he was lifted up while they looked on, and a cloud took him from their sight.

Acts 1:10 They were still staring into the sky as he went, when suddenly two men in white were standing beside them,

Acts 1:11 and they said, ‘Why are you Galileans standing here looking into the sky? This Jesus who has been taken up from you into heaven will come back in the same way as you have seen him go to heaven.’

Acts 1:12 So from the Mount of Olives, as it is called, they went back to Jerusalem, a short distance away, no more than a Sabbath walk;

Acts 1:13 and when they reached the city they went to the upper room where they were staying; there were Peter and John, James and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus and Simon the Zealot, and Jude son of James.

Acts 1:14 With one heart all these joined constantly in prayer, together with some women, including Mary the mother of Jesus, and with his brothers.

Acts 1:15 One day Peter stood up to speak to the brothers—there were about a hundred and twenty people in the congregation,

Acts 1:16 'Brothers,' he said, 'the passage of scripture had to be fulfilled in which the Holy Spirit, speaking through David, foretells the fate of Judas, who acted as guide to the men who arrested Jesus-

Acts 1:17 after being one of our number and sharing our ministry.

Acts 1:18 As you know, he bought a plot of land with the money he was paid for his crime. He fell headlong and burst open, and all his entrails poured out.

Acts 1:19 Everybody in Jerusalem heard about it and the plot came to be called "Bloody Acre", in their language Hakeldama.

Acts 1:20 Now in the Book of Psalms it says: Reduce his encampment to ruin and leave his tent unoccupied. And again: Let someone else take over his office.

Acts 1:21 'Out of the men who have been with us the whole time that the Lord Jesus was living with us,

Acts 1:22 from the time when John was baptising until the day when he was taken up from us, one must be appointed to serve with us as a witness to his resurrection.'

Acts 1:23 Having nominated two candidates, Joseph known as Barsabbas, whose surname was Justus, and Matthias,

Acts 1:24 they prayed, 'Lord, you can read everyone's heart; show us therefore which of these two you have chosen

Acts 1:25 to take over this ministry and apostolate, which Judas abandoned to go to his proper place.'

Acts 1:26 They then drew lots for them, and as the lot fell to Matthias, he was listed as one of the twelve apostles.

Acts 2:1 When Pentecost day came round, they had all met together,

Acts 2:2 when suddenly there came from heaven a sound as of a violent wind which filled the entire house in which they were sitting;

Acts 2:3 and there appeared to them tongues as of fire; these separated and came to rest on the head of each of them.

Acts 2:4 They were all filled with the Holy Spirit and began to speak different languages as the Spirit gave them power to express themselves.

Acts 2:5 Now there were devout men living in Jerusalem from every nation under heaven,

Acts 2:6 and at this sound they all assembled, and each one was bewildered to hear these men speaking his own language.

Acts 2:7 They were amazed and astonished. ‘Surely,’ they said, ‘all these men speaking are Galileans?

Acts 2:8 How does it happen that each of us hears them in his own native language?

Acts 2:9 Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia,

Acts 2:10 Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; residents of Rome-

Acts 2:11 Jews and proselytes alike—Cretans and Arabs, we hear them preaching in our own language about the marvels of God.’

Acts 2:12 Everyone was amazed and perplexed; they asked one another what it all meant.

Acts 2:13 Some, however, laughed it off. ‘They have been drinking too much new wine,’ they said.

Acts 2:14 Then Peter stood up with the Eleven and addressed them in a loud voice: ‘Men of Judaea, and all you who live in Jerusalem, make no mistake about this, but listen carefully to what I say.

Acts 2:15 These men are not drunk, as you imagine; why, it is only the third hour of the day.

Acts 2:16 On the contrary, this is what the prophet was saying:

Acts 2:17 In the last days—the Lord declares—I shall pour out my Spirit on all humanity. Your sons and daughters shall prophesy, your young people shall see visions, your old people dream dreams.

Acts 2:18 Even on the slaves, men and women, shall I pour out my Spirit.

Acts 2:19 I will show portents in the sky above and signs on the earth below.

Acts 2:20 The sun will be turned into darkness and the moon into blood before the day of the Lord comes, that great and terrible Day.

Acts 2:21 And all who call on the name of the Lord will be saved.

Acts 2:22 ‘Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you know.

Acts 2:23 This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified and killed by men outside the Law.

Acts 2:24 But God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since,

Acts 2:25 as David says of him: I kept the Lord before my sight always, for with him at my right hand nothing can shake me.

Acts 2:26 So my heart rejoiced my tongue delighted; my body, too, will rest secure,

Acts 2:27 for you will not abandon me to Hades or allow your holy one to see corruption.

Acts 2:28 You have taught me the way of life, you will fill me with joy in your presence.

Acts 2:29 'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us.

Acts 2:30 But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne,

Acts 2:31 he spoke with foreknowledge about the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not see corruption.

Acts 2:32 God raised this man Jesus to life, and of that we are all witnesses.

Acts 2:33 Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.

Acts 2:34 For David himself never went up to heaven, but yet he said: The Lord declared to my Lord, take your seat at my right hand,

Acts 2:35 till I have made your enemies your footstool.

Acts 2:36 'For this reason the whole House of Israel can be certain that the Lord and Christ whom God has made is this Jesus whom you crucified.'

Acts 2:37 Hearing this, they were cut to the heart and said to Peter and the other apostles, 'What are we to do, brothers?'

Acts 2:38 'You must repent,' Peter answered, 'and every one of you must be baptised in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.

Acts 2:39 The promise that was made is for you and your children, and for all those who are far away, for all those whom the Lord our God is calling to himself.'

Acts 2:40 He spoke to them for a long time using many other arguments, and he urged them, 'Save yourselves from this perverse generation.'

Acts 2:41 They accepted what he said and were baptised. That very day about three thousand were added to their number.

Acts 2:42 These remained faithful to the teaching of the apostles, to the brotherhood, to the breaking of bread and to the prayers.

Acts 2:43 And everyone was filled with awe; the apostles worked many signs and miracles.

Acts 2:44 And all who shared the faith owned everything in common;

Acts 2:45 they sold their goods and possessions and distributed the proceeds among themselves according to what each one needed.

Acts 2:46 Each day, with one heart, they regularly went to the Temple but met in their houses for the breaking of bread; they shared their food gladly and generously;

Acts 2:47 they praised God and were looked up to by everyone. Day by day the Lord added to their community those destined to be saved.

Acts 3:1 Once, when Peter and John were going up to the Temple for the prayers at the ninth hour,

Acts 3:2 it happened that there was a man being carried along. He was a cripple from birth; and they used to put him down every day near the Temple entrance called the Beautiful Gate so that he could beg from the people going in.

Acts 3:3 When this man saw Peter and John on their way into the Temple he begged from them.

Acts 3:4 Peter, and John too, looked straight at him and said, ‘Look at us.’

Acts 3:5 He turned to them expectantly, hoping to get something from them,

Acts 3:6 but Peter said, ‘I have neither silver nor gold, but I will give you what I have: in the name of Jesus Christ the Nazarene, walk!’

Acts 3:7 Then he took him by the right hand and helped him to stand up. Instantly his feet and ankles became firm,

Acts 3:8 he jumped up, stood, and began to walk, and he went with them into the Temple, walking and jumping and praising God.

Acts 3:9 Everyone could see him walking and praising God,

Acts 3:10 and they recognised him as the man who used to sit begging at the Beautiful Gate of the Temple. They were all astonished and perplexed at what had happened to him.

Acts 3:11 Everyone came running towards them in great excitement, to the Portico of Solomon, as it is called, where the man was still clinging to Peter and John.

Acts 3:12 When Peter saw the people he addressed them, ‘Men of Israel, why are you so surprised at this? Why are you staring at us as though we had made this man walk by our own power or holiness?

Acts 3:13 It is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus whom you handed over and then disowned in the presence of Pilate after he had given his verdict to release him.

Acts 3:14 It was you who accused the Holy and Upright One, you who demanded that a murderer should be released to you

Acts 3:15 while you killed the prince of life. God, however, raised him from the dead, and to that fact we are witnesses;

Acts 3:16 and it is the name of Jesus which, through faith in him, has brought back the strength of this man whom you see here and who is well known to you. It is faith in him that has restored this man to health, as you can all see.

Acts 3:17 'Now I know, brothers, that neither you nor your leaders had any idea what you were really doing;

Acts 3:18 but this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer.

Acts 3:19 Now you must repent and turn to God, so that your sins may be wiped out,

Acts 3:20 and so that the Lord may send the time of comfort. Then he will send you the Christ he has predestined, that is Jesus,

Acts 3:21 whom heaven must keep till the universal restoration comes which God proclaimed, speaking through his holy prophets.

Acts 3:22 Moses, for example, said, “From among your brothers the Lord God will raise up for you a prophet like me; you will listen to whatever he tells you.

Acts 3:23 Anyone who refuses to listen to that prophet shall be cut off from the people.”

Acts 3:24 In fact, all the prophets that have ever spoken, from Samuel onwards, have predicted these days.

Acts 3:25 'You are the heirs of the prophets, the heirs of the covenant God made with your ancestors when he told Abraham, “All the nations of the earth will be blessed in your descendants”.

Acts 3:26 It was for you in the first place that God raised up his servant and sent him to bless you as every one of you turns from his wicked ways.’

Acts 4:1 While they were still talking to the people the priests came up to them, accompanied by the captain of the Temple and the Sadducees.

Acts 4:2 They were extremely annoyed at their teaching the people the resurrection from the dead by proclaiming the resurrection of Jesus.

Acts 4:3 They arrested them, and, as it was already late, they kept them in prison till the next day.

Acts 4:4 But many of those who had listened to their message became believers; the total number of men had now risen to something like five thousand.

Acts 4:5 It happened that the next day the rulers, elders and scribes held a meeting in Jerusalem

Acts 4:6 with Annas the high priest, Caiaphas, Jonathan, Alexander and all the members of the high-priestly families.

Acts 4:7 They made the prisoners stand in the middle and began to interrogate them, 'By what power, and by whose name have you men done this?'

Acts 4:8 Then Peter, filled with the Holy Spirit, addressed them, 'Rulers of the people, and elders!

Acts 4:9 If you are questioning us today about an act of kindness to a cripple and asking us how he was healed,

Acts 4:10 you must know, all of you, and the whole people of Israel, that it is by the name of Jesus Christ the Nazarene, whom you crucified, and God raised from the dead, by this name and by no other that this man stands before you cured.

Acts 4:11 This is the stone which you, the builders, rejected but which has become the cornerstone. Only in him is there salvation;

Acts 4:12 for of all the names in the world given to men, this is the only one by which we can be saved.'

Acts 4:13 They were astonished at the fearlessness shown by Peter and John, considering that they were uneducated laymen; and they recognised them as associates of Jesus;

Acts 4:14 but when they saw the man who had been cured standing by their side, they could find no answer.

Acts 4:15 So they ordered them to stand outside while the Sanhedrin had a private discussion.

Acts 4:16 'What are we going to do with these men?' they asked. 'It is obvious to everybody in Jerusalem that a notable miracle has been worked through them, and we cannot deny it.

Acts 4:17 But to stop the whole thing spreading any further among the people, let us threaten them against ever speaking to anyone in this name again.'

Acts 4:18 So they called them in and gave them a warning on no account to make statements or to teach in the name of Jesus.

Acts 4:19 But Peter and John retorted, 'You must judge whether in God's eyes it is right to listen to you and not to God.

Acts 4:20 We cannot stop proclaiming what we have seen and heard.'

Acts 4:21 The court repeated the threats and then released them; they could not think of any way to punish them, since all the people were giving glory to God for what had happened.

Acts 4:22 The man who had been miraculously cured was over forty years old.

Acts 4:23 As soon as they were released they went to the community and told them everything the chief priests and elders had said to them.

Acts 4:24 When they heard it they lifted up their voice to God with one heart. 'Master,' they prayed, 'it is you who made sky and earth and sea, and everything in them;

Acts 4:25 it is you who said through the Holy Spirit and speaking through our ancestor David, your servant: Why this uproar among the nations, this impotent muttering of the peoples?

Acts 4:26 Kings on earth take up position, princes plot together against the Lord and his Anointed.

Acts 4:27 'This is what has come true: in this very city Herod and Pontius Pilate plotted together with the gentile nations and the peoples of Israel, against your holy servant Jesus whom you anointed,

Acts 4:28 to bring about the very thing that you in your strength and your wisdom had predetermined should happen.

Acts 4:29 And now, Lord, take note of their threats and help your servants to proclaim your message with all fearlessness,

Acts 4:30 by stretching out your hand to heal and to work miracles and marvels through the name of your holy servant Jesus.'

Acts 4:31 As they prayed, the house where they were assembled rocked. From this time they were all filled with the Holy Spirit and began to proclaim the word of God fearlessly.

Acts 4:32 The whole group of believers was united, heart and soul; no one claimed private ownership of any possessions, as everything they owned was held in common.

Acts 4:33 The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all accorded great respect.

Acts 4:34 None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from the sale of them,

Acts 4:35 to present it to the apostles; it was then distributed to any who might be in need.

Acts 4:36 There was a Levite of Cypriot origin called Joseph whom the apostles surnamed Barnabas (which means 'son of encouragement').

Acts 4:37 He owned a piece of land and he sold it and brought the money and presented it to the apostles.

Acts 5:1 There was also a man called Ananias. He and his wife, Sapphira, agreed to sell a property;

Acts 5:2 but with his wife's connivance he kept back part of the price and brought the rest and presented it to the apostles.

Acts 5:3 Peter said, 'Ananias, how can Satan have so possessed you that you should lie to the Holy Spirit and keep back part of the price of the land?

Acts 5:4 While you still owned the land, wasn’t it yours to keep, and after you had sold it wasn’t the money yours to do with as you liked? What put this scheme into your mind? You have been lying not to men, but to God.’

Acts 5:5 When he heard this Ananias fell down dead. And a great fear came upon everyone present.

Acts 5:6 The younger men got up, wrapped up the body, carried it out and buried it.

Acts 5:7 About three hours later his wife came in, not knowing what had taken place.

Acts 5:8 Peter challenged her, ‘Tell me, was this the price you sold the land for?’ ‘Yes,’ she said, ‘that was the price.’

Acts 5:9 Peter then said, ‘Why did you and your husband agree to put the Spirit of the Lord to the test? Listen! At the door are the footsteps of those who have buried your husband; they will carry you out, too.’

Acts 5:10 Instantly she dropped dead at his feet. When the young men came in they found she was dead, and they carried her out and buried her by the side of her husband.

Acts 5:11 And a great fear came upon the whole church and on all who heard it.

Acts 5:12 The apostles worked many signs and miracles among the people. One in heart, they all used to meet in the Portico of Solomon.

Acts 5:13 No one else dared to join them, but the people were loud in their praise

Acts 5:14 and the numbers of men and women who came to believe in the Lord increased steadily. Many signs and wonders were worked among the people at the hands of the apostles

Acts 5:15 so that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past.

Acts 5:16 People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured.

Acts 5:17 Then the high priest intervened with all his supporters from the party of the Sadducees. Filled with jealousy,

Acts 5:18 they arrested the apostles and had them put in the public gaol.

Acts 5:19 But at night the angel of the Lord opened the prison gates and said as he led them out,

Acts 5:20 ‘Go and take up position in the Temple, and tell the people all about this new Life.’

Acts 5:21 They did as they were told; they went into the Temple at dawn and began to preach. When the high priest arrived, he and his supporters convened the Sanhedrin—this was the full Senate of Israel—and sent to the gaol for them to be brought.

Acts 5:22 But when the officials arrived at the prison they found they were not inside, so they went back and reported,

Acts 5:23 ‘We found the gaol securely locked and the warders on duty at the gates, but when we unlocked the door we found no one inside.’

Acts 5:24 When the captain of the Temple and the chief priests heard this news they wondered what could be happening.

Acts 5:25 Then a man arrived with fresh news. ‘Look!’ he said, ‘the men you imprisoned are in the Temple. They are standing there preaching to the people.’

Acts 5:26 The captain went with his men and fetched them—though not by force, for they were afraid that the people might stone them.

Acts 5:27 When they had brought them in to face the Sanhedrin, the high priest demanded an explanation.

Acts 5:28 ‘We gave you a strong warning’, he said, ‘not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt for this man’s death on us.’

Acts 5:29 In reply Peter and the apostles said, ‘Obedience to God comes before obedience to men;

Acts 5:30 it was the God of our ancestors who raised up Jesus, whom you executed by hanging on a tree.

Acts 5:31 By his own right hand God has now raised him up to be leader and Saviour, to give repentance and forgiveness of sins through him to Israel.

Acts 5:32 We are witnesses to this, we and the Holy Spirit whom God has given to those who obey him.’

Acts 5:33 This so infuriated them that they wanted to put them to death.

Acts 5:34 One member of the Sanhedrin, however, a Pharisee called Gamaliel, who was a teacher of the Law respected by the whole people, stood up and asked to have the men taken outside for a time.

Acts 5:35 Then he addressed the Sanhedrin, ‘Men of Israel, be careful how you deal with these people.

Acts 5:36 Some time ago there arose Theudas. He claimed to be someone important, and collected about four hundred followers; but when he was killed, all his followers scattered and that was the end of them.

Acts 5:37 And then there was Judas the Galilean, at the time of the census, who attracted crowds of supporters; but he was killed too, and all his followers dispersed.

Acts 5:38 What I suggest, therefore, is that you leave these men alone and let them go. If this enterprise, this movement of theirs, is of human origin it will break up of its own accord;

Acts 5:39 but if it does in fact come from God you will be unable to destroy them. Take care not to find yourselves fighting against God.' His advice was accepted;

Acts 5:40 and they had the apostles called in, gave orders for them to be flogged, warned them not to speak in the name of Jesus and released them.

Acts 5:41 And so they left the presence of the Sanhedrin, glad to have had the honour of suffering humiliation for the sake of the name.

Acts 5:42 Every day they went on ceaselessly teaching and proclaiming the good news of Christ Jesus, both in the temple and in private houses.

Acts 6:1 About this time, when the number of disciples was increasing, the Hellenists made a complaint against the Hebrews: in the daily distribution their own widows were being overlooked.

Acts 6:2 So the Twelve called a full meeting of the disciples and addressed them, 'It would not be right for us to neglect the word of God so as to give out food;

Acts 6:3 you, brothers, must select from among yourselves seven men of good reputation, filled with the Spirit and with wisdom, to whom we can hand over this duty.

Acts 6:4 We ourselves will continue to devote ourselves to prayer and to the service of the word.'

Acts 6:5 The whole assembly approved of this proposal and elected Stephen, a man full of faith and of the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus of Antioch, a convert to Judaism.

Acts 6:6 They presented these to the apostles, and after prayer they laid their hands on them.

Acts 6:7 The word of the Lord continued to spread: the number of disciples in Jerusalem was greatly increased, and a large group of priests made their submission to the faith.

Acts 6:8 Stephen was filled with grace and power and began to work miracles and great signs among the people.

Acts 6:9 Then certain people came forward to debate with Stephen, some from Cyrene and Alexandria who were members of the synagogue called the Synagogue of Freedmen, and others from Cilicia and Asia.

Acts 6:10 They found they could not stand up against him because of his wisdom, and the Spirit that prompted what he said.

Acts 6:11 So they procured some men to say, 'We heard him using blasphemous language against Moses and against God.'

Acts 6:12 Having turned the people against him as well as the elders and scribes, they took Stephen by surprise, and arrested him and brought him before the Sanhedrin.

Acts 6:13 There they put up false witnesses to say, 'This man is always making speeches against this Holy Place and the Law.

Acts 6:14 We have heard him say that Jesus, this Nazarene, is going to destroy this Place and alter the traditions that Moses handed down to us.'

Acts 6:15 The members of the Sanhedrin all looked intently at Stephen, and his face appeared to them like the face of an angel.

Acts 7:1 The high priest asked, 'Is this true?'

Acts 7:2 He replied, 'My brothers, my fathers, listen to what I have to say. The God of glory appeared to our ancestor Abraham, while he was in Mesopotamia before settling in Haran,

Acts 7:3 and said to him, "Leave your country, your kindred and your father's house for this country which I shall show you."

Acts 7:4 So he left Chaldaea and settled in Haran; and after his father died God made him leave that place and come to this land where you are living today.

Acts 7:5 God did not give him any property in this land or even a foothold, yet he promised to give it to him and after him to his descendants, childless though he was.

Acts 7:6 The actual words God used when he spoke to him are that his descendants would be exiles in a land not their own, where they would be enslaved and oppressed for four hundred years.

Acts 7:7 "But I will bring judgement on the nation that enslaves them," God said, "and after this they will leave, and worship me in this place."

Acts 7:8 Then he made the covenant of circumcision with him: and so when his son Isaac was born Abraham circumcised him on the eighth day; similarly Isaac circumcised Jacob, and Jacob the twelve patriarchs.

Acts 7:9 'The patriarchs were jealous of Joseph and sold him into slavery in Egypt. But God was with him,

Acts 7:10 and rescued him from all his miseries by making him so wise that he won the favour of Pharaoh king of Egypt, who made him governor of Egypt and put him in charge of his household.

Acts 7:11 Then a famine set in that caused much suffering throughout Egypt and Canaan, and our ancestors could find nothing to eat.

Acts 7:12 When Jacob heard that there were supplies in Egypt, he sent our ancestors there on a first visit;

Acts 7:13 and on the second Joseph made himself known to his brothers, and Pharaoh came to know his origin.

Acts 7:14 Joseph then sent for his father Jacob and his whole family, a total of seventy-five people.

Acts 7:15 Jacob went down into Egypt and after he and our ancestors had died there,

Acts 7:16 their bodies were brought back to Shechem and buried in the tomb that Abraham had bought for money from the sons of Hamor, the father of Shechem.

Acts 7:17 'As the time drew near for God to fulfil the promise he had solemnly made to Abraham, our nation in Egypt became very powerful and numerous,

Acts 7:18 there came to power in Egypt a new king who had never heard of Joseph.

Acts 7:19 He took precautions and wore down our race, forcing our ancestors to expose their babies rather than letting them live.

Acts 7:20 It was at this time that Moses was born, a fine child before God. He was looked after for three months in his father's house,

Acts 7:21 and after he had been exposed, Pharaoh's daughter adopted him and brought him up like a son.

Acts 7:22 So Moses was taught all the wisdom of the Egyptians and became a man with power both in his speech and in his actions.

Acts 7:23 'At the age of forty he decided to visit his kinsmen, the Israelites.

Acts 7:24 When he saw one of them being ill-treated he went to his defence and rescued the man by killing the Egyptian.

Acts 7:25 He thought his brothers would realise that through him God would liberate them, but they did not.

Acts 7:26 The next day, when he came across some of them fighting, he tried to reconcile them, and said, "Friends, you are brothers; why are you hurting each other?"

Acts 7:27 But the man who was attacking his kinsman pushed him aside, saying, "And who appointed you to be prince over us and judge?

Acts 7:28 Do you intend to kill me as you killed the Egyptian yesterday?"

Acts 7:29 Moses fled when he heard this and he went to dwell in the land of Midian, where he fathered two sons.

Acts 7:30 'When forty years were fulfilled, in the desert near Mount Sinai, an angel appeared to him in a flame blazing from a bush that was on fire.

Acts 7:31 Moses was amazed by what he saw. As he went nearer to look at it, the voice of the Lord was heard,

Acts 7:32 "I am the God of your ancestors, the God of Abraham, Isaac and Jacob." Moses trembled and was afraid to look.

Acts 7:33 The Lord said to him, "Take off your sandals, for the place where you are standing is holy ground.

Acts 7:34 I have seen the misery of my people in Egypt, I have heard them crying for help, and I have come down to rescue them. So come here; I am sending you into Egypt."

Acts 7:35 'It was the same Moses that they had disowned when they said, "Who appointed you to be our leader and judge?" whom God sent to be both leader and redeemer through the angel who had appeared to him in the bush.

Acts 7:36 It was this man who led them out, after performing miracles and signs in Egypt and at the Red Sea and in the desert for forty years.

Acts 7:37 It was this Moses who told the sons of Israel, "From among your own brothers God will raise up a prophet like me."

Acts 7:38 When they held the assembly in the desert it was he who was with our ancestors and the angel who had spoken to him on Mount Sinai; it was he who was entrusted with words of life to hand on to us.

Acts 7:39 This is the man that our ancestors refused to listen to; they pushed him aside, went back to Egypt in their thoughts,

Acts 7:40 and said to Aaron, "Make us a god to go at our head; for that Moses, the man who brought us here from Egypt, we do not know what has become of him."

Acts 7:41 It was then that they made the statue of a calf and offered sacrifice to the idol. They were perfectly happy with something they had made for themselves.

Acts 7:42 God turned away from them and abandoned them to the worship of the army of heaven, as scripture says in the book of the prophets: Did you bring me sacrifices and oblations those forty years in the desert, House of Israel?

Acts 7:43 No, you carried the tent of Moloch on your shoulders and the star of the god Rephan, the idols you made for yourselves to adore, and so now I am about to drive you into captivity beyond Babylon.

Acts 7:44 'While they were in the desert our ancestors possessed the Tent of Testimony that had been constructed according to the instructions God gave Moses, telling him to work to the design he had been shown.

Acts 7:45 It was handed down from one ancestor of ours to another until Joshua brought it into the country that had belonged to the nations which were driven out by God before us. Here it stayed until the time of David.

Acts 7:46 He won God's favour and asked permission to find a dwelling for the House of Jacob,

Acts 7:47 though it was Solomon who actually built a house for God.

Acts 7:48 Even so the Most High does not live in a house that human hands have built: for as the prophet says:

Acts 7:49 With heaven my throne and earth my footstool, what house could you build me, says the Lord, what place for me to rest,

Acts 7:50 when all these things were made by me?

Acts 7:51 'You stubborn people, with uncircumcised hearts and ears. You are always resisting the Holy Spirit, just as your ancestors used to do.

Acts 7:52 Can you name a single prophet your ancestors never persecuted? They killed those who foretold the coming of the Upright One, and now you have become his betrayers, his murderers.

Acts 7:53 In spite of being given the Law through angels, you have not kept it.'

Acts 7:54 They were infuriated when they heard this, and ground their teeth at him.

Acts 7:55 But Stephen, filled with the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at God's right hand.

Acts 7:56 'Look! I can see heaven thrown open,' he said, 'and the Son of man standing at the right hand of God.'

Acts 7:57 All the members of the council shouted out and stopped their ears with their hands; then they made a concerted rush at him,

Acts 7:58 thrust him out of the city and stoned him. The witnesses put down their clothes at the feet of a young man called Saul.

Acts 7:59 As they were stoning him, Stephen said in invocation, 'Lord Jesus, receive my spirit.'

Acts 7:60 Then he knelt down and said aloud, 'Lord, do not hold this sin against them.' And with these words he fell asleep.

Acts 8:1 Saul approved of the killing. That day a bitter persecution started against the church in Jerusalem, and everyone except the apostles scattered to the country districts of Judaea and Samaria.

Acts 8:2 There were some devout people, however, who buried Stephen and made great mourning for him.

Acts 8:3 Saul then began doing great harm to the church; he went from house to house arresting both men and women and sending them to prison.

Acts 8:4 Once they had scattered, they went from place to place preaching the good news.

Acts 8:5 And Philip went to a Samaritan town and proclaimed the Christ to them.

Acts 8:6 The people unanimously welcomed the message Philip preached, because they had heard of the miracles he worked and because they saw them for themselves.

Acts 8:7 For unclean spirits came shrieking out of many who were possessed, and several paralytics and cripples were cured.

Acts 8:8 As a result there was great rejoicing in that town.

Acts 8:9 Now a man called Simon had for some time been practising magic arts in the town and astounded the Samaritan people. He had given it out that he was someone momentous,

Acts 8:10 and everyone believed in him; eminent citizens and ordinary people alike had declared, ‘He is the divine power that is called Great.’

Acts 8:11 He had this following because for a considerable period they had been astounded by his wizardry.

Acts 8:12 But when they came to accept Philip’s preaching of the good news about the kingdom of God and the name of Jesus Christ, they were baptised, both men and women,

Acts 8:13 and even Simon himself became a believer. After his baptism Simon went round constantly with Philip and was astonished when he saw the wonders and great miracles that took place.

Acts 8:14 When the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them,

Acts 8:15 and they went down there and prayed for them to receive the Holy Spirit,

Acts 8:16 for as yet he had not come down on any of them: they had only been baptised in the name of the Lord Jesus.

Acts 8:17 Then they laid hands on them, and they received the Holy Spirit.

Acts 8:18 When Simon saw that the Spirit was given through the laying on of the apostles’ hands, he offered them money,

Acts 8:19 with the words, ‘Give me the same power so that anyone I lay my hands on will receive the Holy Spirit.’

Acts 8:20 Peter answered, ‘May your silver be lost for ever, and you with it, for thinking that money could buy what God has given for nothing!

Acts 8:21 You have no share, no part, in this: God can see how your heart is warped.

Acts 8:22 Repent of this wickedness of yours, and pray to the Lord that this scheme of yours may be forgiven;

Acts 8:23 it is plain to me that you are held in the bitterness of gall and the chains of sin.'

Acts 8:24 Simon replied, 'Pray to the Lord for me yourselves so that none of the things you have spoken about may happen to me.'

Acts 8:25 Having given their testimony and proclaimed the word of the Lord, they went back to Jerusalem, preaching the good news to a number of Samaritan villages.

Acts 8:26 The angel of the Lord spoke to Philip saying, 'Set out at noon and go along the road that leads from Jerusalem down to Gaza, the desert road.'

Acts 8:27 So he set off on his journey. Now an Ethiopian had been on pilgrimage to Jerusalem; he was a eunuch and an officer at the court of the kandake, or queen, of Ethiopia; he was her chief treasurer.

Acts 8:28 He was now on his way home; and as he sat in his chariot he was reading the prophet Isaiah.

Acts 8:29 The Spirit said to Philip, 'Go up and join that chariot.'

Acts 8:30 When Philip ran up, he heard him reading Isaiah the prophet and asked, 'Do you understand what you are reading?'

Acts 8:31 He replied, 'How could I, unless I have someone to guide me?' So he urged Philip to get in and sit by his side.

Acts 8:32 Now the passage of scripture he was reading was this: Like a lamb led to the slaughter-house, like a sheep dumb in front of its shearers, he never opens his mouth.

Acts 8:33 In his humiliation fair judgement was denied him. Who will ever talk about his descendants, since his life on earth has been cut short?

Acts 8:34 The eunuch addressed Philip and said, 'Tell me, is the prophet referring to himself or someone else?'

Acts 8:35 Starting, therefore, with this text of scripture Philip proceeded to explain the good news of Jesus to him.

Acts 8:36 Further along the road they came to some water, and the eunuch said, 'Look,is some water; is there anything to prevent my being baptised?'

Acts 8:37

Acts 8:38 He ordered the chariot to stop, then Philip and the eunuch both went down into the water and he baptised him.

Acts 8:39 But after they had come up out of the water again Philip was taken away by the Spirit of the Lord, and the eunuch never saw him again but went on his way rejoicing.

Acts 8:40 Philip appeared in Azotus and continued his journey, proclaiming the good news in every town as far as Caesarea.

Acts 9:1 Meanwhile Saul was still breathing threats to slaughter the Lord's disciples. He went to the high priest

Acts 9:2 and asked for letters addressed to the synagogues in Damascus, that would authorise him to arrest and take to Jerusalem any followers of the Way, men or women, that he might find.

Acts 9:3 It happened that while he was travelling to Damascus and approaching the city, suddenly a light from heaven shone all round him.

Acts 9:4 He fell to the ground, and then he heard a voice saying, 'Saul, Saul, why are you persecuting me?'

Acts 9:5 'Who are you, Lord?' he asked, and the answer came, 'I am Jesus, whom you are persecuting.

Acts 9:6 Get up and go into the city, and you will be told what you are to do.'

Acts 9:7 The men travelling with Saul stood there speechless, for though they heard the voice they could see no one.

Acts 9:8 Saul got up from the ground, but when he opened his eyes he could see nothing at all, and they had to lead him into Damascus by the hand.

Acts 9:9 For three days he was without his sight and took neither food nor drink.

Acts 9:10 There was a disciple in Damascus called Ananias, and he had a vision in which the Lord said to him, 'Ananias!' When he replied, 'Here I am, Lord,'

Acts 9:11 the Lord said, 'Get up and go to Straight Street and ask at the house of Judas for someone called Saul, who comes from Tarsus. At this moment he is praying,

Acts 9:12 and has seen a man called Ananias coming in and laying hands on him to give him back his sight.'

Acts 9:13 But in response, Ananias said, 'Lord, I have heard from many people about this man and all the harm he has been doing to your holy people in Jerusalem.

Acts 9:14 He has come here with a warrant from the chief priests to arrest everybody who invokes your name.'

Acts 9:15 The Lord replied, 'Go, for this man is my chosen instrument to bring my name before gentiles and kings and before the people of Israel;

Acts 9:16 I myself will show him how much he must suffer for my name.'

Acts 9:17 Then Ananias went. He entered the house, and laid his hands on Saul and said, 'Brother Saul, I have been sent by the Lord Jesus, who appeared to you on your way here, so that you may recover your sight and be filled with the Holy Spirit.'

Acts 9:18 It was as though scales fell away from his eyes and immediately he was able to see again. So he got up and was baptised,

Acts 9:19 and after taking some food he regained his strength. After he had spent only a few days with the disciples in Damascus,

Acts 9:20 he began preaching in the synagogues, 'Jesus is the Son of God.'

Acts 9:21 All his hearers were amazed, and said, 'Surely, this is the man who did such damage in Jerusalem to the people who invoke this name, and who came here for the sole purpose of arresting them to have them tried by the chief priests?'

Acts 9:22 Saul's power increased steadily, and he was able to throw the Jewish colony at Damascus into complete confusion by the way he demonstrated that Jesus was the Christ.

Acts 9:23 Some time passed, and the Jews worked out a plot to kill him,

Acts 9:24 but news of it reached Saul. They were keeping watch at the gates day and night in order to kill him,

Acts 9:25 but the disciples took him by night and let him down from the wall, lowering him in a basket.

Acts 9:26 When he got to Jerusalem he tried to join the disciples, but they were all afraid of him: they could not believe he was really a disciple.

Acts 9:27 Barnabas, however, took charge of him, introduced him to the apostles, and explained how the Lord had appeared to him and spoken to him on his journey, and how he had preached fearlessly at Damascus in the name of Jesus.

Acts 9:28 Saul now started to go round with them in Jerusalem, preaching fearlessly in the name of the Lord.

Acts 9:29 But after he had spoken to the Hellenists and argued with them, they became determined to kill him.

Acts 9:30 When the brothers got to know of this, they took him to Caesarea and sent him off from there to Tarsus.

Acts 9:31 The churches throughout Judaea, Galilee and Samaria were now left in peace, building themselves up and living in the fear of the Lord; encouraged by the Holy Spirit, they continued to grow.

Acts 9:32 It happened that Peter visited one place after another and eventually came to God's holy people living down in Lydda.

Acts 9:33 There he found a man called Aeneas, a paralytic who had been bedridden for eight years.

Acts 9:34 Peter said to him, 'Aeneas, Jesus Christ cures you: get up and make your bed.' Aeneas got up immediately;

Acts 9:35 everybody who lived in Lydda and Sharon saw him, and they were converted to the Lord.

Acts 9:36 At Jaffa there was a disciple called Tabitha, or in Greek, Dorcas, who never tired of doing good or giving to those in need.

Acts 9:37 But it happened that at this time she became ill and died, and they washed her and laid her out in an upper room.

Acts 9:38 Lydda is not far from Jaffa, so when the disciples heard that Peter was there, they sent two men to urge him, 'Come to us without delay.'

Acts 9:39 Peter went back with them immediately, and on his arrival they took him to the upper room, where all the widows stood round him in tears, showing him tunics and other clothes Dorcas had made when she was with them.

Acts 9:40 Peter sent everyone out of the room and knelt down and prayed. Then he turned to the dead woman and said, 'Tabitha, stand up.' She opened her eyes, looked at Peter and sat up.

Acts 9:41 Peter helped her to her feet, then he called in the members of the congregation and widows and showed them she was alive.

Acts 9:42 The whole of Jaffa heard about it and many believed in the Lord.

Acts 9:43 Peter stayed on some time in Jaffa, lodging with a leather-tanner called Simon.

Acts 10:1 One of the centurions of the Italica cohort stationed in Caesarea was called Cornelius.

Acts 10:2 He and the whole of his household were devout and God-fearing, and he gave generously to Jewish causes and prayed constantly to God.

Acts 10:3 One day at about the ninth hour he had a vision in which he distinctly saw the angel of God come into his house and call out to him, 'Cornelius!'

Acts 10:4 He stared at the vision in terror and exclaimed, 'What is it, Lord?' The angel answered, 'Your prayers and charitable gifts have been accepted by God.

Acts 10:5 Now you must send some men to Jaffa and fetch a man called Simon, known as Peter,

Acts 10:6 who is lodging with Simon the tanner whose house is by the sea.'

Acts 10:7 When the angel who said this had gone, Cornelius called two of the slaves and a devout soldier of his staff,

Acts 10:8 told them all that had happened, and sent them off to Jaffa.

Acts 10:9 Next day, while they were still on their journey and had only a short distance to go before reaching the town, Peter went to the housetop at about the sixth hour to say his prayers.

Acts 10:10 He felt hungry and was looking forward to his meal, but before it was ready he fell into a trance

Acts 10:11 and saw heaven thrown open and something like a big sheet being let down to earth by its four corners;

Acts 10:12 it contained every kind of animal, reptile and bird.

Acts 10:13 A voice then said to him, ‘Now, Peter, kill and eat!’

Acts 10:14 But Peter answered, ‘Certainly not, Lord; I have never yet eaten anything profane or unclean.’

Acts 10:15 Again, a second time, the voice spoke to him, ‘What God has made clean, you have no right to call profane.’

Acts 10:16 This was repeated three times, and then suddenly the container was drawn up to heaven again.

Acts 10:17 Peter was still at a loss over the meaning of the vision he had seen, when the men sent by Cornelius arrived. They had asked where Simon’s house was and they were now standing at the door,

Acts 10:18 calling out to know if the Simon known as Peter was lodging there.

Acts 10:19 While Peter’s mind was still on the vision, the Spirit told him, ‘Look! Some men have come to see you.

Acts 10:20 Hurry down, and do not hesitate to return with them; it was I who told them to come.’

Acts 10:21 Peter went down and said to them, ‘I am the man you are looking for; why have you come?’

Acts 10:22 They said, ‘The centurion Cornelius, who is an upright and God-fearing man, highly regarded by the entire Jewish people, was told by God through a holy angel to send for you and bring you to his house and to listen to what you have to say.’

Acts 10:23 So Peter asked them in and gave them lodging. Next day, he was ready to go off with them, accompanied by some of the brothers from Jaffa.

Acts 10:24 They reached Caesarea the following day, and Cornelius was waiting for them. He had asked his relations and close friends to be there,

Acts 10:25 and as Peter reached the house Cornelius went out to meet him, fell at his feet and did him reverence.

Acts 10:26 But Peter helped him up. ‘Stand up,’ he said, ‘ after all, I am only a man!’

Acts 10:27 Talking together they went in to meet all the people assembled there,

Acts 10:28 and Peter said to them, ‘You know it is forbidden for Jews to mix with people of another race and visit them; but God has made it clear to me that I must not call anyone profane or unclean.

Acts 10:29 That is why I made no objection to coming when I was sent for; but I should like to know exactly why you sent for me.’

Acts 10:30 Cornelius replied, ‘At this time three days ago I was in my house saying the prayers for the ninth hour, when I suddenly saw a man in front of me in shining robes.

Acts 10:31 He said, “Cornelius, your prayer has been heard and your charitable gifts have not been forgotten by God;

Acts 10:32 so now you must send to Jaffa and fetch Simon known as Peter who is lodging in the house of Simon the tanner, by the sea.”

Acts 10:33 So I sent for you at once, and you have been kind enough to come. Here we all are, assembled in front of you to hear all the instructions God has given you.’

Acts 10:34 Then Peter addressed them, ‘I now really understand’, he said, ‘that God has no favourites,

Acts 10:35 but that anybody of any nationality who fears him and does what is right is acceptable to him.

Acts 10:36 ‘God sent his word to the people of Israel, and it was to them that the good news of peace was brought by Jesus Christ—he is the Lord of all.

Acts 10:37 You know what happened all over Judaea, how Jesus of Nazareth began in Galilee, after John had been preaching baptism.

Acts 10:38 God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil.

Acts 10:39 Now we are witnesses to everything he did throughout the countryside of Judaea and in Jerusalem itself: and they killed him by hanging him on a tree,

Acts 10:40 yet on the third day God raised him to life and allowed him to be seen,

Acts 10:41 not by the whole people but only by certain witnesses that God had chosen beforehand. Now we are those witnesses—we have eaten and drunk with him after his resurrection from the dead-

Acts 10:42 and he has ordered us to proclaim this to his people and to bear witness that God has appointed him to judge everyone, alive or dead.

Acts 10:43 It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.’

Acts 10:44 While Peter was still speaking the Holy Spirit came down on all the listeners.

Acts 10:45 Jewish believers who had accompanied Peter were all astonished that the gift of the Holy Spirit should be poured out on gentiles too,

Acts 10:46 since they could hear them speaking strange languages and proclaiming the greatness of God. Peter himself then said,

Acts 10:47 ‘Could anyone refuse the water of baptism to these people, now they have received the Holy Spirit just as we have?’

Acts 10:48 He then gave orders for them to be baptised in the name of Jesus Christ. Afterwards they begged him to stay on for some days.

Acts 11:1 The apostles and the brothers in Judaea heard that gentiles too had accepted the word of God,

Acts 11:2 and when Peter came up to Jerusalem the circumcised believers protested to him

Acts 11:3 and said, ‘So you have been visiting the uncircumcised and eating with them!’

Acts 11:4 Peter in reply gave them the details point by point,

Acts 11:5 ‘One day, when I was in the town of Jaffa,’ he began, ‘I fell into a trance as I was praying and had a vision of something like a big sheet being let down from heaven by its four corners. This sheet came right down beside me.

Acts 11:6 I looked carefully into it and saw four-footed animals of the earth, wild beasts, reptiles, and birds of heaven.

Acts 11:7 Then I heard a voice that said to me, “Now, Peter, kill and eat!”

Acts 11:8 But I answered, “Certainly not, Lord; nothing profane or unclean has ever crossed my lips.”

Acts 11:9 And a second time the voice spoke from heaven, “What God has made clean, you have no right to call profane.”

Acts 11:10 This was repeated three times, before the whole of it was drawn up to heaven again.

Acts 11:11 ‘Just at that moment, three men stopped outside the house where we were staying; they had been sent from Caesarea to fetch me,

Acts 11:12 and the Spirit told me to have no hesitation about going back with them. The six brothers here came with me as well, and we entered the man’s house.

Acts 11:13 He told us he had seen an angel standing in his house who said, “Send to Jaffa and fetch Simon known as Peter;

Acts 11:14 he has a message for you that will save you and your entire household.”

Acts 11:15 ‘I had scarcely begun to speak when the Holy Spirit came down on them in the same way as it came on us at the beginning, Acts 11:16 and I remembered that the Lord had said, “John baptised with water, but you will be baptised with the Holy Spirit.”

Acts 11:17 I realised then that God was giving them the identical gift he gave to us when we believed in the Lord Jesus Christ; and who was I to stand in God’s way?’

Acts 11:18 This account satisfied them, and they gave glory to God, saying, ‘God has clearly granted to the gentiles too the repentance that leads to life.’

Acts 11:19 Those who had scattered because of the persecution that arose over Stephen travelled as far as Phoenicia and Cyprus and Antioch, but they proclaimed the message only to Jews.

Acts 11:20 Some of them, however, who came from Cyprus and Cyrene, went to Antioch where they started preaching also to the Greeks, proclaiming the good news of the Lord Jesus to them.

Acts 11:21 The Lord helped them, and a great number believed and were converted to the Lord.

Acts 11:22 The news of them came to the ears of the church in Jerusalem and they sent Barnabas out to Antioch.

Acts 11:23 There he was glad to see for himself that God had given grace, and he urged them all to remain faithful to the Lord with heartfelt devotion;

Acts 11:24 for he was a good man, filled with the Holy Spirit and with faith. And a large number of people were won over to the Lord.

Acts 11:25 Barnabas then left for Tarsus to look for Saul,

Acts 11:26 and when he found him he brought him to Antioch. And it happened that they stayed together in that church a whole year, instructing a large number of people. It was at Antioch that the disciples were first called ‘Christians’.

Acts 11:27 While they were there some prophets came down to Antioch from Jerusalem,

Acts 11:28 and one of them whose name was Agabus, seized by the Spirit, stood up and predicted that a severe and universal famine was going to happen. This in fact happened while Claudius was emperor.

Acts 11:29 The disciples decided to send relief, each to contribute what he could afford, to the brothers living in Judaea.

Acts 11:30 They did this and delivered their contributions to the elders through the agency of Barnabas and Saul.

Acts 12:1 It was about this time that King Herod started persecuting certain members of the church.

Acts 12:2 He had James the brother of John beheaded,

Acts 12:3 and when he saw that this pleased the Jews he went on to arrest Peter as well.

Acts 12:4 As it was during the days of Unleavened Bread that he had arrested him, he put him in prison, assigning four sections of four soldiers each to guard him, meaning to try him in public after the Passover.

Acts 12:5 All the time Peter was under guard the church prayed to God for him unremittingly.

Acts 12:6 On the night before Herod was to try him, Peter was sleeping between two soldiers, fastened with two chains, while guards kept watch at the main entrance to the prison.

Acts 12:7 Then suddenly an angel of the Lord stood there, and the cell was filled with light. He tapped Peter on the side and woke him. 'Get up!' he said, 'Hurry!'—and the chains fell from his hands.

Acts 12:8 The angel then said, 'Put on your belt and sandals.' After he had done this, the angel next said, 'Wrap your cloak round you and follow me.'

Acts 12:9 He followed him out, but had no idea that what the angel did was all happening in reality; he thought he was seeing a vision.

Acts 12:10 They passed through the first guard post and then the second and reached the iron gate leading to the city. This opened of its own accord; they went through it and had walked the whole length of one street when suddenly the angel left him.

Acts 12:11 It was only then that Peter came to himself. And he said, 'Now I know it is all true. The Lord really did send his angel and save me from Herod and from all that the Jewish people were expecting.'

Acts 12:12 As soon as he realised this he went straight to the house of Mary the mother of John Mark, where a number of people had assembled and were praying.

Acts 12:13 He knocked at the outside door and a servant called Rhoda came to answer it.

Acts 12:14 She recognised Peter's voice and was so overcome with joy that, instead of opening the door, she ran inside with the news that Peter was standing at the main entrance.

Acts 12:15 They said to her, 'You are out of your mind,' but she insisted that it was true. Then they said, 'It must be his angel!'

Acts 12:16 Peter, meanwhile, was still knocking. When they opened the door, they were amazed to see that it really was Peter himself.

Acts 12:17 He raised his hand for silence and described to them how the Lord had led him out of prison. He added, 'Tell James and the brothers.' Then he left and went elsewhere.

Acts 12:18 When daylight came there was a great commotion among the soldiers, who could not imagine what had become of Peter.

Acts 12:19 Herod put out an unsuccessful search for him; he had the guards questioned, and before leaving Judaea to take up residence in Caesarea he gave orders for their execution.

Acts 12:20 Now Herod was on bad terms with the Tyrians and Sidonians. Yet they sent a joint deputation which managed to enlist the support of Blastus, the king's chamberlain, and through him negotiated a treaty, since their country depended for its food supply on the king's territory.

Acts 12:21 A day was fixed, and Herod, wearing his robes of state and seated on a throne, began to make a speech to them.

Acts 12:22 The people acclaimed him with, 'It is a god speaking, not a man!'

Acts 12:23 and at that moment the angel of the Lord struck him down, because he had not given the glory to God. He was eaten away by worms and died.

Acts 12:24 The word of God continued to spread and to gain followers.

Acts 12:25 Barnabas and Saul completed their task at Jerusalem and came back, bringing John Mark with them.

Acts 13:1 In the church at Antioch the following were prophets and teachers: Barnabas, Simeon called Niger, and Lucius of Cyrene, Manaen, who had been brought up with Herod the tetrarch, and Saul.

Acts 13:2 One day while they were offering worship to the Lord and keeping a fast, the Holy Spirit said, 'I want Barnabas and Saul set apart for the work to which I have called them.'

Acts 13:3 So it was that after fasting and prayer they laid their hands on them and sent them off.

Acts 13:4 So these two, sent on their mission by the Holy Spirit, went down to Seleucia and from there set sail for Cyprus.

Acts 13:5 They landed at Salamis and proclaimed the word of God in the synagogues of the Jews; John acted as their assistant.

Acts 13:6 They travelled the whole length of the island, and at Paphos they came in contact with a Jewish magician and false prophet called Bar-Jesus.

Acts 13:7 He was one of the attendants of the proconsul Sergius Paulus, who was an extremely intelligent man. The proconsul summoned Barnabas and Saul and asked to hear the word of God,

Acts 13:8 but Elymas the magician (this is what his name means in Greek) tried to stop them so as to prevent the proconsul's conversion to the faith.

Acts 13:9 Then Saul, whose other name is Paul, filled with the Holy Spirit, looked at him intently

Acts 13:10 and said, 'You utter fraud, you impostor, you son of the devil, you enemy of all uprightness, will you not stop twisting the straightforward ways of the Lord?

Acts 13:11 Now watch how the hand of the Lord will strike you: you will be blind, and for a time you will not see the sun.’ That instant, everything went misty and dark for him, and he groped about to find someone to lead him by the hand.

Acts 13:12 The proconsul, who had watched everything, became a believer, being much struck by what he had learnt about the Lord.

Acts 13:13 Paul and his companions went by sea from Paphos to Perga in Pamphylia where John left them to go back to Jerusalem.

Acts 13:14 The others carried on from Perga till they reached Antioch in Pisidia. Here they went to synagogue on the Sabbath and took their seats.

Acts 13:15 After the passages from the Law and the Prophets had been read, the presidents of the synagogue sent them a message, ‘Brothers, if you would like to address some words of encouragement to the congregation, please do so.’

Acts 13:16 Paul stood up, raised his hand for silence and began to speak: ‘Men of Israel, and fearers of God, listen!

Acts 13:17 The God of our nation Israel chose our ancestors and made our people great when they were living in Egypt, a land not their own; then by divine power he led them out

Acts 13:18 and for about forty years took care of them in the desert.

Acts 13:19 When he had destroyed seven nations in Canaan, he put them in possession of their land

Acts 13:20 for about four hundred and fifty years. After this he gave them judges, down to the prophet Samuel.

Acts 13:21 Then they demanded a king, and God gave them Saul son of Kish, a man of the tribe of Benjamin. After forty years,

Acts 13:22 he deposed him and raised up David to be king, whom he attested in these words, “I have found David son of Jesse, a man after my own heart, who will perform my entire will.”

Acts 13:23 To keep his promise, God has raised up for Israel one of David’s descendants, Jesus, as Saviour,

Acts 13:24 whose coming was heralded by John when he proclaimed a baptism of repentance for the whole people of Israel.

Acts 13:25 Before John ended his course he said, “I am not the one you imagine me to be; there is someone coming after me whose sandal I am not fit to undo.”

Acts 13:26 ‘My brothers, sons of Abraham’s race, and all you godfearers, this message of salvation is meant for you.

Acts 13:27 What the people of Jerusalem and their rulers did, though they did not realise it, was in fact to fulfil the prophecies read on every Sabbath.

Acts 13:28 Though they found nothing to justify his execution, they condemned him and asked Pilate to have him put to death.

Acts 13:29 When they had carried out everything that scripture foretells about him they took him down from the tree and buried him in a tomb.

Acts 13:30 But God raised him from the dead,

Acts 13:31 and for many days he appeared to those who had accompanied him from Galilee to Jerusalem: and it is these same companions of his who are now his witnesses before our people.

Acts 13:32 'We have come here to tell you the good news that the promise made to our ancestors has come about.

Acts 13:33 God has fulfilled it to their children by raising Jesus from the dead. As scripture says in the psalms: You are my son: today I have fathered you.

Acts 13:34 The fact that God raised him from the dead, never to return to corruption, is no more than what he had declared: To you I shall give the holy things promised to David which can be relied upon.

Acts 13:35 This is also why it says in another text: You will not allow your Holy One to see corruption.

Acts 13:36 Now when David in his own time had served God's purposes he died; he was buried with his ancestors and has certainly seen corruption.

Acts 13:37 The one whom God has raised up, however, has not seen corruption.

Acts 13:38 'My brothers, I want you to realise that it is through him that forgiveness of sins is being proclaimed to you. Through him justification from all sins from which the Law of Moses was unable to justify

Acts 13:39 is being offered to every believer.

Acts 13:40 'So be careful—or what the prophets say will happen to you.

Acts 13:41 Cast your eyes around you, mockers; be amazed, and perish! For I am doing something in your own days that you would never believe if you were told of it.'

Acts 13:42 As they left they were urged to continue this preaching the following Sabbath.

Acts 13:43 When the meeting broke up many Jews and devout converts followed Paul and Barnabas, and in their talks with them Paul and Barnabas urged them to remain faithful to the grace God had given them.

Acts 13:44 The next Sabbath almost the whole town assembled to hear the word of God.

Acts 13:45 When they saw the crowds, the Jews, filled with jealousy, used blasphemies to contradict everything Paul said.

Acts 13:46 Then Paul and Barnabas spoke out fearlessly. 'We had to proclaim the word of God to you first, but since you have rejected it, since you do not think yourselves worthy of eternal life, here and now we turn to the gentiles.

Acts 13:47 For this is what the Lord commanded us to do when he said: I have made you a light to the nations, so that my salvation may reach the remotest parts of the earth.'

Acts 13:48 It made the gentiles very happy to hear this and they gave thanks to the Lord for his message; all who were destined for eternal life became believers.

Acts 13:49 Thus the word of the Lord spread through the whole countryside.

Acts 13:50 But the Jews worked on some of the devout women of the upper classes and the leading men of the city; they stirred up a persecution against Paul and Barnabas and expelled them from their territory.

Acts 13:51 So they shook the dust from their feet in protest against them and went off to Iconium; but the converts were filled with joy and the Holy Spirit.

Acts 14:1 It happened that at Iconium they went to the Jewish synagogue, in the same way, and they spoke so effectively that a great many Jews and Greeks became believers.

Acts 14:2 (However, the Jews who refused to believe stirred up the gentiles against the brothers and set them in opposition.)

Acts 14:3 Accordingly Paul and Barnabas stayed on for some time, preaching fearlessly in the Lord; and he attested all they said about his gift of grace, allowing signs and wonders to be performed by them.

Acts 14:4 The people in the city were divided; some supported the Jews, others the apostles,

Acts 14:5 but eventually with the connivance of the authorities a move was made by gentiles as well as Jews to make attacks on them and to stone them.

Acts 14:6 When they came to hear of this, they went off for safety to Lycaonia where, in the towns of Lystra and Derbe and in the surrounding country,

Acts 14:7 they preached the good news.

Acts 14:8 There was a man sitting there who had never walked in his life, because his feet were crippled from birth;

Acts 14:9 he was listening to Paul preaching, and Paul looked at him intently and saw that he had the faith to be cured.

Acts 14:10 Paul said in a loud voice, ‘Get to your feet-stand up,’ and the cripple jumped up and began to walk.

Acts 14:11 When the crowds saw what Paul had done they shouted in the language of Lycaonia, ‘The gods have come down to us in human form.’

Acts 14:12 They addressed Barnabas as Zeus, and since Paul was the principal speaker they called him Hermes.

Acts 14:13 The priests of Zeus-outside-the-Gate, proposing that all the people should offer sacrifice with them, brought garlanded oxen to the gates.

Acts 14:14 When the apostles Barnabas and Paul heard what was happening they tore their clothes, and rushed into the crowd, shouting,

Acts 14:15 ‘Friends, what do you think you are doing? We are only human beings, mortal like yourselves. We have come with good news to make you turn from these empty idols to the living God who made sky and earth and the sea and all that these hold.

Acts 14:16 In the past he allowed all the nations to go their own way;

Acts 14:17 but even then he did not leave you without evidence of himself in the good things he does for you: he sends you rain from heaven and seasons of fruitfulness; he fills you with food and your hearts with merriment.’

Acts 14:18 With this speech they just managed to prevent the crowd from offering them sacrifice.

Acts 14:19 Then some Jews arrived from Antioch and Iconium and turned the people against them. They stoned Paul and dragged him outside the town, thinking he was dead.

Acts 14:20 The disciples came crowding round him but, as they did so, he stood up and went back to the town. The next day he and Barnabas left for Derbe.

Acts 14:21 Having preached the good news in that town and made a considerable number of disciples, they went back through Lystra, Iconium and Antioch.

Acts 14:22 They put fresh heart into the disciples, encouraging them to persevere in the faith, saying, ‘We must all experience many hardships before we enter the kingdom of God.’

Acts 14:23 In each of these churches they appointed elders, and with prayer and fasting they commended them to the Lord in whom they had come to believe.

Acts 14:24 They passed through Pisidia and reached Pamphylia.

Acts 14:25 Then after proclaiming the word at Perga they went down to Attalia

Acts 14:26 and from there sailed for Antioch, where they had originally been commended to the grace of God for the work they had now completed.

Acts 14:27 On their arrival they assembled the church and gave an account of all that God had done with them, and how he had opened the door of faith to the gentiles.

Acts 14:28 They stayed there with the disciples for some time.

Acts 15:1 Then some men came down from Judaea and taught the brothers, 'Unless you have yourselves circumcised in the tradition of Moses you cannot be saved.'

Acts 15:2 This led to disagreement, and after Paul and Barnabas had had a long argument with these men it was decided that Paul and Barnabas and others of the church should go up to Jerusalem and discuss the question with the apostles and elders.

Acts 15:3 The members of the church saw them off, and as they passed through Phoenicia and Samaria they told how the gentiles had been converted, and this news was received with the greatest satisfaction by all the brothers.

Acts 15:4 When they arrived in Jerusalem they were welcomed by the church and by the apostles and elders, and gave an account of all that God had done through them.

Acts 15:5 But certain members of the Pharisees' party who had become believers objected, insisting that gentiles should be circumcised and instructed to keep the Law of Moses.

Acts 15:6 The apostles and elders met to look into the matter,

Acts 15:7 and after a long discussion, Peter stood up and addressed them. 'My brothers,' he said, 'you know perfectly well that in the early days God made his choice among you: the gentiles were to learn the good news from me and so become believers.

Acts 15:8 And God, who can read everyone's heart, showed his approval of them by giving the Holy Spirit to them just as he had to us.

Acts 15:9 God made no distinction between them and us, since he purified their hearts by faith.

Acts 15:10 Why do you put God to the test now by imposing on the disciples the very burden that neither our ancestors nor we ourselves were strong enough to support?

Acts 15:11 But we believe that we are saved in the same way as they are: through the grace of the Lord Jesus.'

Acts 15:12 The entire assembly fell silent, and they listened to Barnabas and Paul describing all the signs and wonders God had worked through them among the gentiles.

Acts 15:13 When they had finished it was James who spoke. 'My brothers,' he said, 'listen to me.

Acts 15:14 Simeon has described how God first arranged to enlist a people for his name out of the gentiles.

Acts 15:15 This is entirely in harmony with the words of the prophets, since the scriptures say:

Acts 15:16 After that I shall return and rebuild the fallen hut of David; I shall make good the gaps in it and restore it.

Acts 15:17 Then the rest of humanity, and of all the nations once called mine, will look for the Lord, says the Lord who made this

Acts 15:18 known so long ago.

Acts 15:19 'My verdict is, then, that instead of making things more difficult for gentiles who turn to God,

Acts 15:20 we should send them a letter telling them merely to abstain from anything polluted by idols, from illicit marriages, from the meat of strangled animals and from blood.

Acts 15:21 For Moses has always had his preachers in every town and is read aloud in the synagogues every Sabbath.'

Acts 15:22 Then the apostles and elders, with the whole church, decided to choose delegates from among themselves to send to Antioch with Paul and Barnabas. They chose Judas, known as Barsabbas, and Silas, both leading men in the brotherhood,

Acts 15:23 and gave them this letter to take with them: 'The apostles and elders, your brothers, send greetings to the brothers of gentile birth in Antioch, Syria and Cilicia.

Acts 15:24 We hear that some people coming from here, but acting without any authority from ourselves, have disturbed you with their demands and have unsettled your minds;

Acts 15:25 and so we have decided unanimously to elect delegates and to send them to you with our well-beloved Barnabas and Paul,

Acts 15:26 who have committed their lives to the name of our Lord Jesus Christ.

Acts 15:27 Accordingly we are sending you Judas and Silas, who will confirm by word of mouth what we have written.

Acts 15:28 It has been decided by the Holy Spirit and by ourselves not to impose on you any burden beyond these essentials:

Acts 15:29 you are to abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from illicit marriages. Avoid these, and you will do what is right. Farewell.'

Acts 15:30 The party left and went down to Antioch, where they summoned the whole community and delivered the letter.

Acts 15:31 The community read it and were delighted with the encouragement it gave them.

Acts 15:32 Judas and Silas, being themselves prophets, spoke for a long time, encouraging and strengthening the brothers.

Acts 15:33 These two spent some time there, and then the brothers wished them peace andwent back to those who had sent them.

Acts 15:34

Acts 15:35 Paul and Barnabas, however, stayed on in Antioch, and there with many others they taught and proclaimed the good news, the word of the Lord.

Acts 15:36 On a later occasion Paul said to Barnabas, 'Let us go back and visit the brothers in all the towns where we preached the word of the Lord, so that we can see how they are doing.'

Acts 15:37 Barnabas suggested taking John Mark,

Acts 15:38 but Paul was not in favour of taking along the man who had deserted them in Pamphylia and had refused to share in their work.

Acts 15:39 There was sharp disagreement so that they parted company, and Barnabas sailed off with Mark to Cyprus.

Acts 15:40 Before Paul left, he chose Silas to accompany him and was commended by the brothers to the grace of God.

Acts 15:41 He travelled through Syria and Cilicia, consolidating the churches.

Acts 16:1 From there he went to Derbe, and then on to Lystra, where there was a disciple called Timothy, whose mother was Jewish and had become a believer; but his father was a Greek.

Acts 16:2 The brothers at Lystra and Iconium spoke well of him,

Acts 16:3 and Paul, who wanted to have him as a travelling companion, had him circumcised. This was on account of the Jews in the locality where everyone knew his father was a Greek.

Acts 16:4 As they visited one town after another, they passed on the decisions reached by the apostles and elders in Jerusalem, with instructions to observe them.

Acts 16:5 So the churches grew strong in the faith, as well as growing daily in numbers.

Acts 16:6 They travelled through Phrygia and the Galatian country, because they had been told by the Holy Spirit not to preach the word in Asia.

Acts 16:7 When they reached the frontier of Mysia they tried to go into Bithynia, but as the Spirit of Jesus would not allow them,

Acts 16:8 they went through Mysia and came down to Troas.

Acts 16:9 One night Paul had a vision: a Macedonian appeared and kept urging him in these words, 'Come across to Macedonia and help us.'

Acts 16:10 Once he had seen this vision we lost no time in arranging a passage to Macedonia, convinced that God had called us to bring them the good news.

Acts 16:11 Sailing from Troas we made a straight run for Samothrace; the next day for Neapolis,

Acts 16:12 and from there for Philippi, a Roman colony and the principal city of that district of Macedonia.

Acts 16:13 After a few days in this city we went outside the gates beside a river as it was the Sabbath and this was a customary place for prayer. We sat down and preached to the women who had come to the meeting.

Acts 16:14 One of these women was called Lydia, a woman from the town of Thyatira who was in the purple-dye trade, and who revered God. She listened to us, and the Lord opened her heart to accept what Paul was saying.

Acts 16:15 After she and her household had been baptised she kept urging us, 'If you judge me a true believer in the Lord,' she said, 'come and stay with us.' And she would take no refusal.

Acts 16:16 It happened one day that as we were going to prayer, we were met by a slave-girl who was a soothsayer and made a lot of money for her masters by foretelling the future.

Acts 16:17 This girl started following Paul and the rest of us and shouting, 'Here are the servants of the Most High God; they have come to tell you how to be saved!'

Acts 16:18 She did this day after day until Paul was exasperated and turned round and said to the spirit, 'I order you in the name of Jesus Christ to leave that woman.' The spirit went out of her then and there.

Acts 16:19 When her masters saw that there was no hope of making any more money out of her, they seized Paul and Silas and dragged them into the market place before the authorities.

Acts 16:20 Taking them before the magistrates they said, 'These people are causing a disturbance in our city. They are Jews

Acts 16:21 and are advocating practices which it is unlawful for us asRomans to accept or follow.'

Acts 16:22 The crowd joined in and showed its hostility to them, so the magistrates had them stripped and ordered them to be flogged.

Acts 16:23 They were given many lashes and then thrown into prison, and the gaoler was told to keep a close watch on them.

Acts 16:24 So, following such instructions, he threw them into the inner prison and fastened their feet in the stocks.

Acts 16:25 In the middle of the night Paul and Silas were praying and singing God's praises, while the other prisoners listened.

Acts 16:26 Suddenly there was an earthquake that shook the prison to its foundations. All the doors flew open and the chains fell from all the prisoners.

Acts 16:27 When the gaoler woke and saw the doors wide open he drew his sword and was about to commit suicide, presuming that the prisoners had escaped.

Acts 16:28 But Paul shouted at the top of his voice, 'Do yourself no harm; we are all here.'

Acts 16:29 He called for lights, then rushed in, threw himself trembling at the feet of Paul and Silas,

Acts 16:30 and escorted them out, saying, 'Sirs, what must I do to be saved?'

Acts 16:31 They told him, 'Become a believer in the Lord Jesus, and you will be saved, and your household too.'

Acts 16:32 Then they preached the word of the Lord to him and to all his household.

Acts 16:33 Late as it was, he took them to wash their wounds, and was baptised then and there with all his household.

Acts 16:34 Afterwards he took them into his house and gave them a meal, and the whole household celebrated their conversion to belief in God.

Acts 16:35 When it was daylight the magistrates sent the lictors with the order: 'Release those men.'

Acts 16:36 The gaoler reported the message to Paul, 'The magistrates have sent an order for your release; you can go now and be on your way.'

Acts 16:37 'What!' Paul replied. 'Without trial they gave us a public flogging, though we are Roman citizens, and threw us into prison, and now they want to send us away on the quiet! Oh no! They must come and escort us out themselves.'

Acts 16:38 The lictors reported this to the magistrates, who were terrified when they heard they were Roman citizens.

Acts 16:39 They came and urged them to leave the town.

Acts 16:40 From the prison they went to Lydia's house where they saw all the brothers and gave them some encouragement; then they left.

Acts 17:1 Passing through Amphipolis and Apollonia, they eventually reached Thessalonica, where there was a Jewish synagogue.

Acts 17:2 Paul as usual went in and for three consecutive Sabbaths developed the arguments from scripture for them,

Acts 17:3 explaining and proving how it was ordained that the Christ should suffer and rise from the dead. 'And the Christ', he said, 'is this Jesus whom I am proclaiming to you.'

Acts 17:4 Some of them were convinced and joined Paul and Silas, and so did a great many godfearing people and Greeks, as well as a number of the leading women.

Acts 17:5 The Jews, full of resentment, enlisted the help of a gang from the market place, stirred up a crowd, and soon had the whole city in an uproar. They made for Jason's house, hoping to bring them before the People's Assembly;

Acts 17:6 however, they found only Jason and some of the brothers, and these they dragged before the city council, shouting, 'The people who have been turning the whole world upside down have come here now;

Acts 17:7 they have been staying at Jason's. They have broken Caesar's edicts by claiming that there is another king, Jesus.'

Acts 17:8 Hearing this, the citizens and the city councillors were alarmed,

Acts 17:9 and they made Jason and the rest give security before setting them free.

Acts 17:10 When it was dark the brothers immediately sent Paul and Silas away to Beroea, where they went to the Jewish synagogue as soon as they arrived.

Acts 17:11 Here the Jews were more noble-minded than those in Thessalonica, and they welcomed the word very readily; every day they studied the scriptures to check whether it was true.

Acts 17:12 Many of them became believers, and so did many Greek women of high standing and a number of the men.

Acts 17:13 When the Jews of Thessalonica came to learn that the word of God was being preached by Paul in Beroea as well, they went there to make trouble and stir up the people.

Acts 17:14 So the brothers arranged for Paul to go immediately as far as the coast, leaving Silas and Timothy behind.

Acts 17:15 Paul's escort took him as far as Athens, and went back with instructions for Silas and Timothy to rejoin Paul as soon as they could.

Acts 17:16 Paul waited for them in Athens and there his whole soul was revolted at the sight of a city given over to idolatry.

Acts 17:17 In the synagogue he debated with the Jews and the godfearing, and in the market place he debated every day with anyone whom he met.

Acts 17:18 Even a few Epicurean and Stoic philosophers argued with him. Some said, 'What can this parrot mean?' And, because he was preaching about Jesus and Resurrection, others said, 'He seems to be a propagandist for some outlandish gods.'

Acts 17:19 They got him to accompany them to the Areopagus, where they said to him, 'Can we know what this new doctrine is that you are teaching?

Acts 17:20 Some of the things you say seemed startling to us and we would like to find out what they mean.’

Acts 17:21 The one amusement the Athenians and the foreigners living there seem to have is to discuss and listen to the latest ideas.

Acts 17:22 So Paul stood before the whole council of the Areopagus and made this speech: ‘Men of Athens, I have seen for myself how extremely scrupulous you are in all religious matters,

Acts 17:23 because, as I strolled round looking at your sacred monuments, I noticed among other things an altar inscribed: To An Unknown God. In fact, the unknown God you revere is the one I proclaim to you.

Acts 17:24 ‘Since the God who made the world and everything in it is himself Lord of heaven and earth, he does not make his home in shrines made by human hands.

Acts 17:25 Nor is he in need of anything, that he should be served by human hands; on the contrary, it is he who gives everything—including life and breath—to everyone.

Acts 17:26 From one single principle he not only created the whole human race so that they could occupy the entire earth, but he decreed the times and limits of their habitation.

Acts 17:27 And he did this so that they might seek the deity and, by feeling their way towards him, succeed in finding him; and indeed he is not far from any of us,

Acts 17:28 since it is in him that we live, and move, and exist, as indeed some of your own writers have said: We are all his children.

Acts 17:29 ‘Since we are the children of God, we have no excuse for thinking that the deity looks like anything in gold, silver or stone that has been carved and designed by a man.

Acts 17:30 ‘But now, overlooking the times of ignorance, God is telling everyone everywhere that they must repent,

Acts 17:31 because he has fixed a day when the whole world will be judged in uprightness by a man he has appointed. And God has publicly proved this by raising him from the dead.’

Acts 17:32 At this mention of rising from the dead, some of them burst out laughing; others said, ‘We would like to hear you talk about this another time.’

Acts 17:33 After that Paul left them,

Acts 17:34 but there were some who attached themselves to him and became believers, among them Dionysius the Aeropagite and a woman called Damaris, and others besides.

Acts 18:1 After this Paul left Athens and went to Corinth, Acts 18:2 where he met a Jew called Aquila whose family came from Pontus. He and his wife Priscilla had recently left Italy because an edict of Claudius had expelled all the Jews from Rome. Paul went to visit them,

Acts 18:3 and when he found they were tentmakers, of the same trade as himself, he lodged with them, and they worked together.

Acts 18:4 Every Sabbath he used to hold debates in the synagogues, trying to convert Jews as well as Greeks.

Acts 18:5 After Silas and Timothy had arrived from Macedonia, Paul devoted all his time to preaching, declaring to the Jews that Jesus was the Christ.

Acts 18:6 When they turned against him and started to insult him, he took his cloak and shook it out in front of them, saying, 'Your blood be on your own heads; from now on I will go to the gentiles with a clear conscience.'

Acts 18:7 Then he left the synagogue and moved to the house next door that belonged to a worshipper of God called Justus.

Acts 18:8 Crispus, president of the synagogue, and his whole household, all became believers in the Lord. Many Corinthians when they heard this became believers and were baptised.

Acts 18:9 One night the Lord spoke to Paul in a vision, 'Be fearless; speak out and do not keep silence:

Acts 18:10 I am with you. I have so many people that belong to me in this city that no one will attempt to hurt you.'

Acts 18:11 So Paul stayed there preaching the word of God among them for eighteen months.

Acts 18:12 But while Gallio was proconsul of Achaia, the Jews made a concerted attack on Paul and brought him before the tribunal, saying,

Acts 18:13 'We accuse this man of persuading people to worship God in a way that breaks the Law.'

Acts 18:14 Before Paul could open his mouth, Gallio said to the Jews, 'Listen, you Jews. If this were a misdemeanour or a crime, it would be in order for me to listen to your plea;

Acts 18:15 but if it is only quibbles about words and names, and about your own Law, then you must deal with it yourselves—I have no intention of making legal decisions about these things.'

Acts 18:16 Then he began to hustle them out of the court,

Acts 18:17 and at once they all turned on Sosthenes, the synagogue president, and beat him in front of the tribunal. Gallio refused to take any notice at all.

Acts 18:18 After staying on for some time, Paul took leave of the brothers and sailed for Syria, accompanied by Priscilla and Aquila. At

Cenchreae he had his hair cut off, because of a vow he had made.

Acts 18:19 When they reached Ephesus, he left them, but first he went alone to the synagogue to debate with the Jews.

Acts 18:20 They asked him to stay longer, but he declined,

Acts 18:21 though when he took his leave he said, 'I will come back another time, God willing.' Then he sailed from Ephesus.

Acts 18:22 He landed at Caesarea and went up to greet the church. Then he came down to Antioch

Acts 18:23 where he spent a short time before continuing his journey through the Galatian country and then through Phrygia, encouraging all the followers.

Acts 18:24 An Alexandrian Jew named Apollos now arrived in Ephesus. He was an eloquent man, with a sound knowledge of the scriptures, and yet,

Acts 18:25 though he had been given instruction in the Way of the Lord and preached with great spiritual fervour and was accurate in all the details he taught about Jesus, he had experienced only the baptism of John.

Acts 18:26 He began to teach fearlessly in the synagogue and, when Priscilla and Aquila heard him, they attached themselves to him and gave him more detailed instruction about the Way.

Acts 18:27 When Apollos thought of crossing over to Achaia, the brothers encouraged him and wrote asking the disciples to welcome him. When he arrived there he was able by God's grace to help the believers considerably

Acts 18:28 by the energetic way he refuted the Jews in public, demonstrating from the scriptures that Jesus was the Christ.

Acts 19:1 It happened that while Apollos was in Corinth, Paul made his way overland as far as Ephesus, where he found a number of disciples.

Acts 19:2 When he asked, 'Did you receive the Holy Spirit when you became believers?' they answered, 'No, we were never even told there was such a thing as a Holy Spirit.'

Acts 19:3 He asked, 'Then how were you baptised?' They replied, 'With John's baptism.'

Acts 19:4 Paul said, 'John's baptism was a baptism of repentance; but he insisted that the people should believe in the one who was to come after him—namely Jesus.'

Acts 19:5 When they heard this, they were baptised in the name of the Lord Jesus,

Acts 19:6 and the moment Paul had laid hands on them the Holy Spirit came down on them, and they began to speak with tongues and to prophesy.

Acts 19:7 There were about twelve of these men in all.

Acts 19:8 He began by going to the synagogue, where he spoke out fearlessly and argued persuasively about the kingdom of God. He did this for three months,

Acts 19:9 till the attitude of some of the congregation hardened into unbelief. As soon as they began attacking the Way in public, he broke with them and took his disciples apart to hold daily discussions in the lecture room of Tyrannus.

Acts 19:10 This went on for two years, with the result that all the inhabitants of Asia, both Jews and Greeks, were able to hear the word of the Lord.

Acts 19:11 So remarkable were the miracles worked by God at Paul's hands

Acts 19:12 that handkerchiefs or aprons which had touched him were taken to the sick, and they were cured of their illnesses, and the evil spirits came out of them.

Acts 19:13 But some itinerant Jewish exorcists too tried pronouncing the name of the Lord Jesus over people who were possessed by evil spirits; they used to say, 'I adjure you by the Jesus whose spokesman is Paul.'

Acts 19:14 Among those who did this were seven sons of Sceva, a Jewish chief priest.

Acts 19:15 The evil spirit replied, 'Jesus I recognise, and Paul I know, but who are you?'

Acts 19:16 and the man with the evil spirit hurled himself at them and overpowered first one and then another, and handled them so violently that they fled from that house stripped of clothing and badly mauled.

Acts 19:17 Everybody in Ephesus, both Jews and Greeks, heard about this episode; everyone was filled with awe, and the name of the Lord Jesus came to be held in great honour.

Acts 19:18 Some believers, too, came forward to admit in detail how they had used spells

Acts 19:19 and a number of them who had practised magic collected their books and made a bonfire of them in public. The value of these was calculated to be fifty thousand silver pieces.

Acts 19:20 In this powerful way the word of the Lord spread more and more widely and successfully.

Acts 19:21 When all this was over Paul made up his mind to go back to Jerusalem through Macedonia and Achaia. 'After I have been there,' he said, 'I must go on to see Rome as well.'

Acts 19:22 So he sent two of his helpers, Timothy and Erastus, ahead of him to Macedonia, while he remained for a time in Asia.

Acts 19:23 It was during this time that a serious disturbance broke out in connection with the Way.

Acts 19:24 A silversmith called Demetrius, who provided work for a large number of craftsmen making silver shrines of Diana,

Acts 19:25 called a general meeting of them with others in the same trade. ‘As you know,’ he said, ‘it is on this industry that we depend for our prosperity.

Acts 19:26 Now you must have seen and heard how, not just in Ephesus but nearly everywhere in Asia, this man Paul has persuaded and converted a great number of people with his argument that gods made by hand are not gods at all.

Acts 19:27 This threatens not only to discredit our trade, but also to reduce the sanctuary of the great goddess Diana to unimportance. It could end up by taking away the prestige of a goddess venerated all over Asia, and indeed all over the world.’

Acts 19:28 This speech roused them to fury, and they started to shout, ‘Great is Diana of the Ephesians!’

Acts 19:29 The whole town was filled with the uproar and the mob made a concerted rush to the theatre, dragging along two of Paul’s Macedonian travelling companions, Gaius and Aristarchus.

Acts 19:30 Paul wanted to make an appeal to the people, but the disciples refused to let him;

Acts 19:31 in fact, some of the Asiarchs, who were friends of his, sent messages urging him not to take the risk of going into the theatre.

Acts 19:32 By now everybody was shouting different things, till the assembly itself had no idea what was going on; most of them did not even know why they had gathered together.

Acts 19:33 Some of the crowd prevailed upon Alexander, whom the Jews pushed forward; he raised his hand for silence with the intention of explaining things to the people.

Acts 19:34 As soon as they realised he was a Jew, they all started shouting in unison, ‘Great is Diana of the Ephesians!’ and they kept this up for two hours.

Acts 19:35 When the town clerk eventually succeeded in calming the crowd, he said, ‘Citizens of Ephesus! Is there anybody who does not know that the city of theEphesians is the guardian of the temple of great Diana and of her statue that fell from heaven?

Acts 19:36 Nobody can contradict this and there is no need for you to get excited or do anything rash.

Acts 19:37 These men you have brought here are not guilty of any sacrilege or blasphemy against our goddess.

Acts 19:38 If Demetrius and the craftsmen he has with him want to complain about anyone, there are the assizes and the proconsuls; let them take the case to court.

Acts 19:39 And if you want to ask any more questions you must raise them in the regular assembly.

Acts 19:40 We could easily be charged with rioting for today’s happenings: there is no ground for it all, and we can give no justification for this gathering.’ When he had finished this speech he dismissed the assembly.

Acts 20:1 When the disturbance was over, Paul sent for the disciples and, after speaking words of encouragement to them, said good—bye and set out for Macedonia.

Acts 20:2 On his way through those areas he said many words of encouragement to them and then made his way into Greece,

Acts 20:3 where he spent three months. He was leaving by ship for Syria when a plot organised against him by the Jews made him decide to go back by way of Macedonia.

Acts 20:4 He was accompanied by Sopater, son of Pyrrhus, who came from Beroea; Aristarchus and Secundus who came from Thessalonica; Gaius from Derbe, and Timothy, as well as Tychicus and Trophimus who were from Asia.

Acts 20:5 They all went on to Troas where they waited for us.

Acts 20:6 We ourselves left Philippi by ship after the days of Unleavened Bread and joined them five days later at Troas, where we stayed for a week.

Acts 20:7 On the first day of the week we met for the breaking of bread. Paul was due to leave the next day, and he preached a sermon that went on till the middle of the night.

Acts 20:8 A number of lamps were lit in the upstairs room where we were assembled,

Acts 20:9 and as Paul went on and on, a young man called Eutychus who was sitting on the window-sill grew drowsy and was overcome by sleep and fell to the ground three floors below. He was picked up dead.

Acts 20:10 Paul went down and stooped to clasp the boy to him, saying, ‘There is no need to worry, there is still life in him.’

Acts 20:11 Then he went back upstairs where he broke the bread and ate and carried on talking till he left at daybreak.

Acts 20:12 They took the boy away alive, and were greatly encouraged.

Acts 20:13 We were now to go on ahead by sea, so we set sail for Assos, where we were to take Paul on board; this was what he had arranged, for he wanted to go overland.

Acts 20:14 When he rejoined us at Assos we took him aboard and went on to Mitylene.

Acts 20:15 The next day we sailed from there and arrived opposite Chios. The second day we touched at Samos and, after stopping at Trogyllium, made Miletus the next day.

Acts 20:16 Paul had decided to pass wide of Ephesus so as to avoid spending time in Asia, since he was anxious to be in Jerusalem, if possible, for the day of Pentecost.

Acts 20:17 From Miletus he sent for the elders of the church of Ephesus.

Acts 20:18 When they arrived he addressed these words to them: 'You know what my way of life has been ever since the first day I set foot among you in Asia,

Acts 20:19 how I have served the Lord in all humility, with all the sorrows and trials that came to me through the plots of the Jews.

Acts 20:20 I have not hesitated to do anything that would be helpful to you; I have preached to you and instructed you both in public and in your homes,

Acts 20:21 urging both Jews and Greeks to turn to God and to believe in our Lord Jesus.

Acts 20:22 'And now you see me on my way to Jerusalem in captivity to the Spirit; I have no idea what will happen to me there,

Acts 20:23 except that the Holy Spirit, in town after town, has made it clear to me that imprisonment and persecution await me.

Acts 20:24 But I do not place any value on my own life, provided that I complete the mission the Lord Jesus gave me—to bear witness to the good news of God's grace.

Acts 20:25 'I now feel sure that none of you among whom I have gone about proclaiming the kingdom will ever see my face again.

Acts 20:26 And so on this very day I swear that my conscience is clear as far as all of you are concerned,

Acts 20:27 for I have without faltering put before you the whole of God's purpose.

Acts 20:28 'Be on your guard for yourselves and for all the flock of which the Holy Spirit has made you the guardians, to feed the Church of God which he bought with the blood of his own Son.

Acts 20:29 'I know quite well that when I have gone fierce wolves will invade you and will have no mercy on the flock.

Acts 20:30 Even from your own ranks there will be men coming forward with a travesty of the truth on their lips to induce the disciples to follow them.

Acts 20:31 So be on your guard, remembering how night and day for three years I never slackened in counselling each one of you with tears.

Acts 20:32 And now I commend you to God and to the word of his grace that has power to build you up and to give you your inheritance among all the sanctified.

Acts 20:33 'I have never asked anyone for money or clothes;

Acts 20:34 you know for yourselves that these hands of mine earned enough to meet my needs and those of my companions.

Acts 20:35 By every means I have shown you that we must exert ourselves in this way to support the weak, remembering the words of the Lord Jesus, who himself said, “There is more happiness in giving than in receiving.” ‘

Acts 20:36 When he had finished speaking he knelt down with them all and prayed.

Acts 20:37 By now they were all in tears; they put their arms round Paul’s neck and kissed him;

Acts 20:38 what saddened them most was his saying they would never see his face again. Then they escorted him to the ship.

Acts 21:1 When we had at last torn ourselves away from them and put to sea, we set a straight course and arrived at Cos; the next day we reached Rhodes, and from there went on to Patara.

Acts 21:2 Here we found a ship bound for Phoenicia, so we went on board and sailed in her.

Acts 21:3 After sighting Cyprus and leaving it to port, we sailed to Syria and put in at Tyre, since the ship was to unload her cargo there.

Acts 21:4 We sought out the disciples and stayed there a week. Speaking in the Spirit, they kept telling Paul not to go on to Jerusalem,

Acts 21:5 but when our time was up we set off. Together with the women and children they all escorted us on our way till we were out of the town. When we reached the beach, we knelt down and prayed;

Acts 21:6 then, after saying good—bye to each other, we went aboard and they returned home.

Acts 21:7 The end of our voyage from Tyre came when we landed at Ptolemais, where we greeted the brothers and stayed one day with them.

Acts 21:8 The next day we left and came to Caesarea. Here we called on Philip the evangelist, one of the Seven, and stayed with him.

Acts 21:9 He had four unmarried daughters who were prophets.

Acts 21:10 When we had been there several days a prophet called Agabus arrived from Judaea.

Acts 21:11 He came up to us, took Paul’s belt and tied up his own feet and hands, and said, 'This is what the Holy Spirit says, “The man to whom this girdle belongs will be tied up like this by the Jews in

Jerusalem and handed over to the gentiles." '

Acts 21:12 When we heard this, we and all the local people urged Paul not to go on to Jerusalem.

Acts 21:13 To this he replied, 'What are you doing, weeping and breaking my heart? For my part, I am ready not only to be bound but even to die in Jerusalem for the name of the Lord Jesus.'

Acts 21:14 And so, as he would not be persuaded, we gave up the attempt, saying, 'The Lord's will be done.'

Acts 21:15 After this we made our preparations and went on up to Jerusalem.

Acts 21:16 Some of the disciples from Caesarea accompanied us and took us to the house of a Cypriot with whom we were to lodge; he was called Mnason and had been one of the earliest disciples.

Acts 21:17 On our arrival in Jerusalem the brothers gave us a very warm welcome.

Acts 21:18 The next day Paul went with us to visit James, and all the elders were present.

Acts 21:19 After greeting them he gave a detailed account of all that God had done among the gentiles through his ministry.

Acts 21:20 They gave glory to God when they heard this. Then they said, 'You see, brother, how thousands of Jews have now become believers, all of them staunch upholders of the Law;

Acts 21:21 and what they have heard about you is that you instruct all Jews living among the gentiles to break away from Moses, authorising them not to circumcise their children or to follow the customary practices.

Acts 21:22 What is to be done? A crowd is sure to gather, for they will hear that you have come.

Acts 21:23 So this is what we suggest that you should do; we have four men here who are under a vow;

Acts 21:24 take these men along and be purified with them and pay all the expenses connected with the shaving of their heads. This will let everyone know there is no truth in the reports they have heard about you, and that you too observe the Law by your way of life.

Acts 21:25 About the gentiles who have become believers, we have written giving them our decision that they must abstain from things sacrificed to idols, from blood, from the meat of strangled animals and from illicit marriages.'

Acts 21:26 So the next day Paul took the men along and was purified with them, and he visited the Temple to give notice of the time when the period of purification would be over and the offering would have to be presented on behalf of each of them.

Acts 21:27 The seven days were nearly over when some Jews from Asia caught sight of him in the Temple and stirred up the crowd and seized him,

Acts 21:28 shouting, ‘Men of Israel, help! This is the man who preaches to everyone everywhere against our people, against the Law and against this place. He has even profaned this Holy Place by bringing Greeks into the Temple.’

Acts 21:29 They had, in fact, previously seen Trophimus the Ephesian in the city with him and thought that Paul had brought him into the Temple.

Acts 21:30 This roused the whole city; people came running from all sides; they seized Paul and dragged him out of the Temple, and the gates were closed behind them.

Acts 21:31 While they were setting about killing him, word reached the tribune of the cohort that there was tumult all over Jerusalem.

Acts 21:32 He immediately called out soldiers and centurions and charged down on the crowd, who stopped beating Paul when they saw the tribune and the soldiers.

Acts 21:33 When the tribune came up he took Paul into custody, had him bound with two chains and enquired who he was and what he had done.

Acts 21:34 People in the crowd called out different things, and since the noise made it impossible for him to get any positive information, the tribune ordered Paul to be taken into the fortress.

Acts 21:35 When Paul reached the steps, the crowd became so violent that he had to be carried by the soldiers;

Acts 21:36 and indeed the whole mob was after them, shouting, ‘Do away with him!’

Acts 21:37 Just as Paul was being taken into the fortress, he asked the tribune if he could have a word with him. The tribune said, ‘You speak Greek, then?

Acts 21:38 Aren’t you the Egyptian who started the recent revolt and led those four thousand cut-throats out into the desert?’

Acts 21:39 ‘I?’ said Paul, ‘I am a Jew and a citizen of the well-known city of Tarsus in Cilicia. Please give me permission to speak to the people.’

Acts 21:40 The man gave his consent and Paul, standing at the top of the steps, raised his hand to the people for silence. A profound silence followed, and he started speaking to them in Hebrew.

Acts 22:1 ‘My brothers, my fathers, listen to what I have to say to you in my defence.’

Acts 22:2 When they realised he was speaking in Hebrew, the silence was even greater than before.

Acts 22:3 ‘I am a Jew’, Paul said, ‘and was born at Tarsus in Cilicia. I was brought up here in this city. It was under Gamaliel that I studied and was taught the exact observance of the Law of our ancestors. In fact, I was as full of duty towards God as you all are today.

Acts 22:4 I even persecuted this Way to the death and sent women as well as men to prison in chains

Acts 22:5 as the high priest and the whole council of elders can testify. I even received letters from them to the brothers in Damascus, which I took with me when I set off to bring prisoners back from there to Jerusalem for punishment.

Acts 22:6 ‘It happened that I was on that journey and nearly at Damascus when in the middle of the day a bright light from heaven suddenly shone round me.

Acts 22:7 I fell to the ground and heard a voice saying, “Saul, Saul, why are you persecuting me?”

Acts 22:8 I answered, “Who are you, Lord?” and he said to me, “I am Jesus the Nazarene, whom you are persecuting.”

Acts 22:9 The people with me saw the light but did not hear the voice which spoke to me.

Acts 22:10 I said, “What am I to do, Lord?” The Lord answered, “Get up and go into Damascus, and there you will be told what you have been appointed to do.”

Acts 22:11 Since the light had been so dazzling that I was blind, I got to Damascus only because my companions led me by the hand.

Acts 22:12 ‘Someone called Ananias, a devout follower of the Law and highly thought of by all the Jews living there,

Acts 22:13 came to see me; he stood beside me and said, “Brother Saul, receive your sight.” Instantly my sight came back and I was able to see him.

Acts 22:14 Then he said, “The God of our ancestors has chosen you to know his will, to see the Upright One and hear his own voice speaking,

Acts 22:15 because you are to be his witness before all humanity, testifying to what you have seen and heard.

Acts 22:16 And now why delay? Hurry and be baptised and wash away your sins, calling on his name.”

Acts 22:17 ‘It happened that, when I got back to Jerusalem, and was praying in the Temple, I fell into a trance

Acts 22:18 and then I saw him. “Hurry,” he said, “leave Jerusalem at once; they will not accept the testimony you are giving about me.”

Acts 22:19 “Lord,” I answered, “they know that I used to go from synagogue to synagogue, imprisoning and flogging those who believed in you;

Acts 22:20 and that when the blood of your witness Stephen was being shed, I, too, was standing by, in full agreement with his murderers, and in charge of their clothes.”

Acts 22:21 Then he said to me, “Go! I am sending you out to the gentiles far away.” ‘

Acts 22:22 So far they had listened to him, but at these words they began to shout, ‘Rid the earth of the man! He is not fit to live!’

Acts 22:23 They were yelling, waving their cloaks and throwing dust into the air,

Acts 22:24 and so the tribune had him brought into the fortress and ordered him to be examined under the lash, to find out the reason for the outcry against him.

Acts 22:25 But when they had strapped him down Paul said to the centurion on duty, ‘Is it legal for you to flog a man who is a Roman citizen and has not been brought to trial?’

Acts 22:26 When he heard this the centurion went and told the tribune; ‘Do you realise what you are doing?’ he said. ‘This man is a Roman citizen.’

Acts 22:27 So the tribune came and asked him, ‘Tell me, are you a Roman citizen?’ Paul answered ‘Yes’.

Acts 22:28 To this the tribune replied, ‘It cost me a large sum to acquire this citizenship.’ ‘But I was born to it,’ said Paul.

Acts 22:29 Then those who were about to examine him hurriedly withdrew, and the tribune himself was alarmed when he realised that he had put a Roman citizen in chains.

Acts 22:30 The next day, since he wanted to know for sure what charge the Jews were bringing, he freed Paul and gave orders for a meeting of the chief priests and the entire Sanhedrin; then he brought Paul down and set him in front of them.

Acts 23:1 Paul looked steadily at the Sanhedrin and began to speak, ‘My brothers, to this day I have conducted myself before God with a perfectly clear conscience.’

Acts 23:2 At this the high priest Ananias ordered his attendants to strike him on the mouth.

Acts 23:3 Then Paul said to him, ‘God will surely strike you, you whitewashed wall! How can you sit there to judge me according to the Law, and then break the Law by ordering a man to strike me?’

Acts 23:4 The attendants said, ‘Are you insulting the high priest of God?

Acts 23:5 Paul answered, ‘Brothers, I did not realise it was the high priest; certainly scripture says, “You will not curse your people’s leader.”

‘

Acts 23:6 Now Paul was well aware that one party was made up of Sadducees and the other of Pharisees, so he called out in the Sanhedrin, ‘Brothers, I am a Pharisee and the son of Pharisees. It is for our hope in the resurrection of the dead that I am on trial.’

Acts 23:7 As soon as he said this, a dispute broke out between the Pharisees and Sadducees, and the assembly was split between the two parties.

Acts 23:8 For the Sadducees say there is neither resurrection, nor angel, nor spirit, while the Pharisees accept all three.

Acts 23:9 The shouting grew louder, and some of the scribes from the Pharisees’ party stood up and protested strongly, ‘We find nothing wrong with this man. Suppose a spirit has spoken to him, or an angel?’

Acts 23:10 Feeling was running high, and the tribune, afraid that they would tear Paul to pieces, ordered his troops to go down and haul him out and bring him into the fortress.

Acts 23:11 Next night, the Lord appeared to him and said, ‘Courage! You have borne witness for me in Jerusalem, now you must do the same in Rome.’

Acts 23:12 When it was day, the Jews held a secret meeting at which they made a vow not to eat or drink until they had killed Paul.

Acts 23:13 More than forty of them entered this pact,

Acts 23:14 and they went to the chief priests and elders and told them, ‘We have made a solemn vow to let nothing pass our lips until we have killed Paul.

Acts 23:15 Now it is up to you and the Sanhedrin together to apply to the tribune to bring him down to you, as though you meant to examine his case more closely; we, on our side, are prepared to dispose of him before he reaches you.’

Acts 23:16 But the son of Paul’s sister heard of the ambush they were laying and made his way into the fortress and told Paul,

Acts 23:17 who called one of the centurions and said, ‘Take this young man to the tribune; he has something to tell him.’

Acts 23:18 So the man took him to the tribune, and reported, ‘The prisoner Paul summoned me and requested me to bring this young man to you; he has something to tell you.’

Acts 23:19 Then the tribune took him by the hand and drew him aside and questioned him in private, ‘What is it you have to tell me?’

Acts 23:20 He replied, ‘The Jews have made a plan to ask you to take Paul down to the Sanhedrin tomorrow, as though they meant to enquire more closely into his case.

Acts 23:21 Do not believe them. There are more than forty of them lying in wait for him, and they have vowed not to eat or drink until they have got rid of him. They are ready now and only waiting for your order to be given.'

Acts 23:22 The tribune let the young man go with this order, 'Tell no one that you have given me this information.'

Acts 23:23 Then he summoned two of the centurions and said, 'Get two hundred soldiers ready to leave for Caesarea by the third hour of the night with seventy cavalry and two hundred auxiliaries;

Acts 23:24 provide horses for Paul, and deliver him unharmed to Felix the governor.'

Acts 23:25 He also wrote a letter in these terms:

Acts 23:26 'Claudius Lysias to his Excellency the governor Felix, greetings.

Acts 23:27 This man had been seized by the Jews and would have been murdered by them; but I came on the scene with my troops and got him away, having discovered that he was a Roman citizen.

Acts 23:28 Wanting to find out what charge they were making against him, I brought him before their Sanhedrin.

Acts 23:29 I found that the accusation concerned disputed points of their Law, but that there was no charge deserving death or imprisonment.

Acts 23:30 Acting on information that there was a conspiracy against the man, I hasten to send him to you, and have notified his accusers that they must state their case against him in your presence.'

Acts 23:31 The soldiers carried out their orders; they took Paul and escorted him by night to Antipatris.

Acts 23:32 Next day they left the mounted escort to go on with him and returned to the fortress.

Acts 23:33 On arriving at Caesarea the escort delivered the letter to the governor and handed Paul over to him.

Acts 23:34 When he had read it, he asked Paul what province he came from. Learning that he was from Cilicia he said,

Acts 23:35 'I will hear your case as soon as your accusers are here too.' Then he ordered him to be held in Herod's praetorium.

Acts 24:1 Five days later the high priest Ananias came down with some of the elders and an advocate named Tertullus, and they laid information against Paul before the governor.

Acts 24:2 Paul was called, and Tertullus opened for the prosecution, 'Your Excellency, Felix, the unbroken peace we enjoy and the reforms this nation owes to your foresight

Acts 24:3 are matters we accept, always and everywhere, with all gratitude.

Acts 24:4 I do not want to take up too much of your time, but I urge you in your graciousness to give us a brief hearing.

Acts 24:5 We have found this man a perfect pest; he stirs up trouble among Jews the world over and is a ringleader of the Nazarene sect.

Acts 24:6 He has even attempted to profane the Temple. We placed him under arrest.

Acts 24:7 'I know that you have administered justice over this nation for many years, and I can therefore speak with confidence in my defence.

Acts 24:8 If you ask him you can find out for yourself the truth of all our accusations against this man.'

Acts 24:9 The Jews supported him, asserting that these were the facts.

Acts 24:10 When the governor motioned him to speak, Paul answered:

Acts 24:11 As you can verify for yourself, it is no more than twelve days since I went up to Jerusalem on pilgrimage,

Acts 24:12 and it is not true that they ever found me arguing with anyone or stirring up the mob, either in the Temple, in the synagogues, or about the town;

Acts 24:13 neither can they give you any proof of the accusations they are making against me now.

Acts 24:14 'What I do admit to you is this: it is according to the Way, which they describe as a sect, that I worship the God of my ancestors, retaining my belief in all points of the Law and in what is written in the prophets;

Acts 24:15 and I hold the same hope in God as they do that there will be a resurrection of the upright and the wicked alike.

Acts 24:16 In these things, I, as much as they, do my best to keep a clear conscience at all times before God and everyone.

Acts 24:17 'After several years I came to bring relief-money to my nation and to make offerings;

Acts 24:18 it was in connection with these that they found me in the Temple; I had been purified, and there was no crowd involved, and no disturbance.

Acts 24:19 But some Jews from Asia—these are the ones who should have appeared before you and accused me of whatever they had against me.

Acts 24:20 At least let those who are present say what crime they held against me when I stood before the Sanhedrin,

Acts 24:21 unless it were to do with this single claim, when I stood up among them and called out, "It is about the resurrection of the dead that I am on trial before you today." '

Acts 24:22 At this, Felix, who was fairly well informed about the Way, adjourned the case, saying, 'When Lysias the tribune comes down I will give judgement about your case.'

Acts 24:23 He then gave orders to the centurion that Paul should be kept under arrest but free from restriction, and that none of his own people should be prevented from seeing to his needs.

Acts 24:24 Some days later Felix came with his wife Drusilla who was a Jewess. He sent for Paul and gave him a hearing on the subject of faith in Christ Jesus.

Acts 24:25 But when Paul began to treat of uprightness, self-control and the coming Judgement, Felix took fright and said, 'You may go for the present; I will send for you when I find it convenient.'

Acts 24:26 At the same time he had hopes of receiving money from Paul, and for this reason he sent for him frequently and had talks with him.

Acts 24:27 When two years came to an end, Felix was succeeded by Porcius Festus and, being anxious to gain favour with the Jews, Felix left Paul in custody.

Acts 25:1 Three days after his arrival in the province, Festus went up to Jerusalem from Caesarea.

Acts 25:2 The chief priests and leaders of the Jews informed him of the case against Paul,

Acts 25:3 urgently asking him to support them against him, and to have him transferred to Jerusalem. They were preparing an ambush to murder him on the way.

Acts 25:4 But Festus replied that Paul was in custody in Caesarea, and that he would be going back there shortly himself.

Acts 25:5 He said, 'Let your authorities come down with me, and if there is anything wrong about the man, they can bring a charge against him.'

Acts 25:6 After staying with them for eight or ten days at the most, he went down to Caesarea and the next day he took his seat on the tribunal and had Paul brought in.

Acts 25:7 As soon as Paul appeared, the Jews who had come down from Jerusalem surrounded him, making many serious accusations which they were unable to substantiate.

Acts 25:8 Paul's defence was this, 'I have committed no offence whatever against either Jewish law, or the Temple, or Caesar.'

Acts 25:9 Festus was anxious to gain favour with the Jews, so he said to Paul, 'Are you willing to go up to Jerusalem and be tried on these charges before me there?'

Acts 25:10 But Paul replied, 'I am standing before the tribunal of

Caesar and this is where I should be tried. I have done the Jews no wrong, as you very well know.

Acts 25:11 If I am guilty of committing any capital crime, I do not ask to be spared the death penalty. But if there is no substance in the accusations these persons bring against me, no one has a right to surrender me to them. I appeal to Caesar.'

Acts 25:12 Then Festus conferred with his advisers and replied, 'You have appealed to Caesar; to Caesar you shall go.'

Acts 25:13 Some days later King Agrippa and Bernice arrived in Caesarea and paid their respects to Festus.

Acts 25:14 Their visit lasted several days, and Festus put Paul's case before the king, saying, 'There is a man here whom Felix left behind in custody,

Acts 25:15 and while I was in Jerusalem the chief priests and elders of the Jews laid information against him, demanding his condemnation.

Acts 25:16 But I told them that Romans are not in the habit of surrendering any man, until the accused confronts his accusers and is given an opportunity to defend himself against the charge.

Acts 25:17 So they came here with me, and I wasted no time but took my seat on the tribunal the very next day and had the man brought in.

Acts 25:18 When confronted with him, his accusers did not charge him with any of the crimes I had expected;

Acts 25:19 but they had some argument or other with him about their own religion and about a dead man called Jesus whom Paul alleged to be alive.

Acts 25:20 Not feeling qualified to deal with questions of this sort, I asked him if he would be willing to go to Jerusalem to be tried there on this issue.

Acts 25:21 But Paul put in an appeal for his case to be reserved for the judgement of the emperor, so I ordered him to be remanded until I could send him to Caesar.'

Acts 25:22 Agrippa said to Festus, 'I should like to hear the man myself.' He answered, 'Tomorrow you shall hear him.'

Acts 25:23 So the next day Agrippa and Bernice arrived in great state and entered the audience chamber attended by the tribunes and the city notables; and Festus ordered Paul to be brought in.

Acts 25:24 Then Festus said, 'King Agrippa, and all here present with us, you see before you the man about whom the whole Jewish community has petitioned me, both in Jerusalem and here, loudly protesting that he ought not to be allowed to remain alive.

Acts 25:25 For my own part I am satisfied that he has committed no capital crime, but when he himself appealed to the emperor I decided to send him.

Acts 25:26 But I have nothing definite that I can write to his Imperial Majesty about him; that is why I have produced him before you all, and before you in particular, King Agrippa, so that after the examination I may have something to write.

Acts 25:27 It seems to me pointless to send a prisoner without indicating the charges against him.’

Acts 26:1 Then Agrippa said to Paul, ‘You have leave to speak on your own behalf.’ And Paul held up his hand and began his defence:

Acts 26:2 ‘I consider myself fortunate, King Agrippa, in that it is before you I am to answer today all the charges made against me by the Jews,

Acts 26:3 the more so because you are an expert in matters of custom and controversy among the Jews. So I beg you to listen to me patiently.

Acts 26:4 ‘My manner of life from my youth, a life spent from the beginning among my own people and in Jerusalem, is common knowledge among the Jews.

Acts 26:5 They have known me for a long time and could testify, if they would, that I followed the strictest party in our religion and lived as a Pharisee.

Acts 26:6 And now it is for my hope in the promise made by God to our ancestors that I am on trial,

Acts 26:7 the promise that our twelve tribes, constant in worship night and day, hope to attain. For that hope, Your Majesty, I am actually put on trial by Jews!

Acts 26:8 Why does it seem incredible to you that God should raise the dead?

Acts 26:9 ‘As for me, I once thought it was my duty to use every means to oppose the name of Jesus the Nazarene.

Acts 26:10 This I did in Jerusalem; I myself threw many of God’s holy people into prison, acting on authority from the chief priests, and when they were being sentenced to death I cast my vote against them.

Acts 26:11 I often went round the synagogues inflicting penalties, trying in this way to force them to renounce their faith; my fury against them was so extreme that I even pursued them into foreign cities.

Acts 26:12 ‘On such an expedition I was going to Damascus, armed with full powers and a commission from the chief priests,

Acts 26:13 and in the middle of the day as I was on my way, Your Majesty, I saw a light from heaven shining more brilliantly than the sun round me and my fellow-travellers.

Acts 26:14 We all fell to the ground, and I heard a voice saying to me in Hebrew, “Saul, Saul, why are you persecuting me? It is hard for you, kicking against the goad.

Acts 26:15 Then I said, “Who are you, Lord?” And the Lord answered, “I am Jesus, whom you are persecuting.

Acts 26:16 But get up and stand on your feet, for I have appeared to you for this reason: to appoint you as my servant and as witness of this vision in which you have seen me, and of others in which I shall appear to you.

Acts 26:17 I shall rescue you from the people and from the nations to whom I send you

Acts 26:18 to open their eyes, so that they may turn from darkness to light, from the dominion of Satan to God, and receive, through faith in me, forgiveness of their sins and a share in the inheritance of the sanctified.”

Acts 26:19 ‘After that, King Agrippa, I could not disobey the heavenly vision.

Acts 26:20 On the contrary I started preaching, first to the people of Damascus, then to those of Jerusalem and all Judaean territory, and also to the gentiles, urging them to repent and turn to God, proving their change of heart by their deeds.

Acts 26:21 This was why the Jews laid hands on me in the Temple and tried to do away with me.

Acts 26:22 But I was blessed with God’s help, and so I have stood firm to this day, testifying to great and small alike, saying nothing more than what the prophets and Moses himself said would happen:

Acts 26:23 that the Christ was to suffer and that, as the first to rise from the dead, he was to proclaim a light for our people and for the gentiles.’

Acts 26:24 He had reached this point in his defence when Festus shouted out, ‘Paul, you are out of your mind; all that learning of yours is driving you mad.’

Acts 26:25 But Paul answered, ‘Festus, your Excellency, I am not mad: I am speaking words of sober truth and good sense.

Acts 26:26 The king understands these matters, and to him I now speak fearlessly. I am confident that nothing of all this comes as a surprise to him; after all, these things were not done in a corner.

Acts 26:27 King Agrippa, do you believe in the prophets? I know you do.’

Acts 26:28 At this Agrippa said to Paul, ‘A little more, and your arguments would make a Christian of me.’

Acts 26:29 Paul replied, ‘Little or much, I wish before God that not only you but all who are listening to me today would come to be as I am—except for these chains.’

Acts 26:30 At this the king rose to his feet, with the governor and Bernice and those who sat there with them.

Acts 26:31 When they had retired they talked together and agreed, ‘This man is doing nothing that deserves death or imprisonment.’

Acts 26:32 And Agrippa remarked to Festus, ‘The man could have been set free if he had not appealed to Caesar.’

Acts 27:1 When it had been decided that we should sail to Italy, Paul and some other prisoners were handed over to a centurion called Julius, of the Augustan cohort.

Acts 27:2 We boarded a vessel from Adramyttium bound for ports on the Asiatic coast and put to sea; we had Aristarchus with us, a Macedonian of Thessalonica.

Acts 27:3 Next day we put in at Sidon, and Julius was considerate enough to allow Paul to go to his friends to be looked after.

Acts 27:4 From there we put to sea again, but as the winds were against us we sailed under the lee of Cyprus,

Acts 27:5 then across the open sea off Cilicia and Pamphylia, taking a fortnight to reach Myra in Lycia.

Acts 27:6 There the centurion found an Alexandrian ship leaving for Italy and put us aboard.

Acts 27:7 For some days we made little headway, and we had difficulty in making Cnidus. The wind would not allow us to touch there, so we sailed under the lee of Crete off Cape Salmone

Acts 27:8 and struggled along the coast until we came to a place called Fair Havens, near the town of Lasea.

Acts 27:9 A great deal of time had been lost, and navigation was already hazardous, since it was now well after the time of the Fast, so Paul gave them this warning,

Acts 27:10 ‘Friends, I can see this voyage will be dangerous and that we will run considerable risk of losing not only the cargo and the ship but also our lives as well.’

Acts 27:11 But the centurion took more notice of the captain and the ship’s owner than of what Paul was saying;

Acts 27:12 and since the harbour was unsuitable for wintering, the majority were for putting out from there in the hope of wintering at Phoenix—a harbour in Crete, facing south-west and north-west.

Acts 27:13 A southerly breeze sprang up and, thinking their objective as good as reached, they weighed anchor and began to sail past Crete, close inshore.

Acts 27:14 But it was not long before a hurricane, the ‘north-easter’ as they call it, burst on them from across the island.

Acts 27:15 The ship was caught and could not keep head to wind, so we had to give way to the wind and let ourselves be driven.

Acts 27:16 We ran under the lee of a small island called Cauda and managed with some difficulty to bring the ship's boat under control.

Acts 27:17 Having hauled it up they used it to undergird the ship; then, afraid of running aground on the Syrtis banks, they floated out the sea-anchor and so let themselves drift.

Acts 27:18 As we were thoroughly storm-bound, the next day they began to jettison the cargo,

Acts 27:19 and the third day they threw the ship's gear overboard with their own hands.

Acts 27:20 For a number of days both the sun and the stars were invisible and the storm raged unabated until at last we gave up all hope of surviving.

Acts 27:21 Then, when they had been without food for a long time, Paul stood up among the men. 'Friends,' he said, 'you should have listened to me and not put out from Crete. You would have spared yourselves all this damage and loss.

Acts 27:22 But now I ask you not to give way to despair. There will be no loss of life at all, only of the ship.

Acts 27:23 Last night there appeared beside me an angel of the God to whom I belong and whom I serve,

Acts 27:24 and he said, "Do not be afraid, Paul. You are destined to appear before Caesar, and God grants you the safety of all who are sailing with you."

Acts 27:25 So take courage, friends; I trust in God that things will turn out just as I was told;

Acts 27:26 but we are to be stranded on some island.'

Acts 27:27 On the fourteenth night we were being driven one way and another in the Adriatic, when about midnight the crew sensed that land of some sort was near.

Acts 27:28 They took soundings and found twenty fathoms; after a short interval they sounded again and found fifteen fathoms.

Acts 27:29 Then, afraid that we might run aground somewhere on a reef, they dropped four anchors from the stern and prayed for daylight.

Acts 27:30 When the crew tried to escape from the ship and lowered the ship's boat into the sea as though they meant to lay out anchors from the bows, Paul said to the centurion and his men,

Acts 27:31 'Unless those men stay on board you cannot hope to be saved.'

Acts 27:32 So the soldiers cut the boat's ropes and let it drop away.

Acts 27:33 Just before daybreak Paul urged them all to have something to eat. ‘For fourteen days’, he said, ‘you have been in suspense, going hungry and eating nothing.

Acts 27:34 I urge you to have something to eat; your safety depends on it. Not a hair of any of your heads will be lost.’

Acts 27:35 With these words he took some bread, gave thanks to God in view of them all, broke it and began to eat.

Acts 27:36 They all plucked up courage and took something to eat themselves.

Acts 27:37 In all we were two hundred and seventy-six souls on board that ship.

Acts 27:38 When they had eaten what they wanted they lightened the ship by throwing the corn overboard into the sea.

Acts 27:39 When day came they did not recognise the land, but they could make out a bay with a beach; they planned to run the ship aground on this if they could.

Acts 27:40 They slipped the anchors and let them fall into the sea, and at the same time loosened the lashings of the rudders; then, hoisting the foresail to the wind, they headed for the beach.

Acts 27:41 But the cross-currents carried them into a shoal and the vessel ran aground. The bows were wedged in and stuck fast, while the stern began to break up with the pounding of the waves.

Acts 27:42 The soldiers planned to kill the prisoners for fear that any should swim off and escape.

Acts 27:43 But the centurion was determined to bring Paul safely through and would not let them carry out their plan. He gave orders that those who could swim should jump overboard first and so get ashore,

Acts 27:44 and the rest follow either on planks or on pieces of wreckage. In this way it happened that all came safe and sound to land.

Acts 28:1 Once we had come safely through, we discovered that the island was called Malta.

Acts 28:2 The inhabitants treated us with unusual kindness. They made us all welcome by lighting a huge fire because it had started to rain and the weather was cold.

Acts 28:3 Paul had collected a bundle of sticks and was putting them on the fire when a viper brought out by the heat attached itself to his hand.

Acts 28:4 When the inhabitants saw the creature hanging from his hand they said to one another, ‘That man must be a murderer; he may have escaped the sea, but divine justice would not let him live.’

Acts 28:5 However, he shook the creature off into the fire and came to no harm, Acts 28:6 although they were expecting him at any moment to swell up or drop dead on the spot. After they had waited a long time without seeing anything out of the ordinary happen to him, they changed their minds and began to say he was a god.

Acts 28:7 In that neighbourhood there were estates belonging to the chief man of the island, whose name was Publius. He received us and entertained us hospitably for three days.

Acts 28:8 It happened that Publius' father was in bed, suffering from fever and dysentery. Paul went in to see him, and after a prayer he laid his hands on the man and healed him.

Acts 28:9 When this happened, the other sick people on the island also came and were cured;

Acts 28:10 they honoured us with many marks of respect, and when we sailed they put on board the provisions we needed.

Acts 28:11 At the end of three months we set sail in a ship that had wintered in the island; she came from Alexandria and her figurehead was the Twins.

Acts 28:12 We put in at Syracuse and spent three days there;

Acts 28:13 from there we followed the coast up to Rhegium. After one day there a south wind sprang up and on the second day we made Puteoli,

Acts 28:14 where we found some brothers and had the great encouragement of staying a week with them. And so we came to Rome.

Acts 28:15 When the brothers there heard about us they came to meet us, as far as the Forum of Appius and the Three Taverns. When Paul saw them he thanked God and took courage.

Acts 28:16 On our arrival in Rome Paul was allowed to stay in lodgings of his own with the soldier who guarded him.

Acts 28:17 After three days he called together the leading Jews. When they had assembled, he said to them, 'Brothers, although I have done nothing against our people or the customs of our ancestors, I was arrested in Jerusalem and handed over to the Romans.

Acts 28:18 They examined me and would have set me free, since they found me guilty of nothing involving the death penalty;

Acts 28:19 but the Jews lodged an objection, and I was forced to appeal to Caesar, though not because I had any accusation to make against my own nation.

Acts 28:20 That is why I have urged you to see me and have a discussion with me, for it is on account of the hope of Israel that I wear this chain.'

Acts 28:21 They answered, 'We have received no letters from Judaea about you, nor has any of the brothers arrived here with any report or story of anything to your discredit.

Acts 28:22 We think it would be as well to hear your own account of your position; all we know about this sect is that it encounters opposition everywhere.’

Acts 28:23 So they arranged a day with him and a large number of them visited him at his lodgings. He put his case to them, testifying to the kingdom of God and trying to persuade them about Jesus, arguing from the Law of Moses and the prophets from early morning until evening;

Acts 28:24 and some were convinced by what he said, while the rest were sceptical.

Acts 28:25 So they disagreed among themselves and, as they went away, Paul had one last thing to say to them, ‘How aptly the Holy Spirit spoke when he told your ancestors through the prophet Isaiah:

Acts 28:26 Go and say to this people: Listen and listen but never understand! Look and look but never perceive!

Acts 28:27 This people’s heart is torpid, their ears dulled, they have shut their eyes tight, to avoid using their eyes to see, their ears to hear, using their heart to understand, changing their ways and being healed by me.

Acts 28:28 ‘You must realise, then, that this salvation of God has been sent to the gentiles;they will listen to it.’

Acts 28:29

Acts 28:30 He spent the whole of the two years in his own rented lodging. He welcomed all who came to visit him,

Acts 28:31 proclaiming the kingdom of God and teaching the truth about the Lord Jesus Christ with complete fearlessness and without any hindrance from anyone.

Romans

1:1 From Paul, a servant of Christ Jesus, called to be an apostle,

Romans 1:2 set apart for the service of the gospel that God promised long ago through his prophets in the holy scriptures.

Romans 1:3 This is the gospel concerning his Son who, in terms of human nature

Romans 1:4 was born a descendant of David and who, in terms of the Spirit and of holiness, was designated Son of God in power by resurrection from the dead: Jesus Christ, our Lord,

Romans 1:5 through whom we have received grace and our apostolic mission of winning the obedience of faith among all the nations for the honour of his name.

Romans 1:6 You are among these, and by his call you belong to Jesus Christ.

Romans 1:7 To you all, God’s beloved in Rome, called to be his holy people. Grace and peace from God our Father and the Lord Jesus Christ.

Romans 1:8 First I give thanks to my God through Jesus Christ for all of you because your faith is talked of all over the world.

Romans 1:9 God, whom I serve with my spirit in preaching the gospel of his Son, is my witness that I continually mention you in my prayers,

Romans 1:10 asking always that by some means I may at long last be enabled to visit you, if it is God’s will.

Romans 1:11 For I am longing to see you so that I can convey to you some spiritual gift that will be a lasting strength,

Romans 1:12 or rather that we may be strengthened together through our mutual faith, yours and mine.

Romans 1:13 I want you to be quite certain too, brothers, that I have often planned to visit you—though up to the present I have always been prevented—in the hope that I might work as fruitfully among you as I have among the gentiles elsewhere.

Romans 1:14 I have an obligation to Greeks as well as barbarians, to the educated as well as the ignorant,

Romans 1:15 and hence the eagerness on my part to preach the gospel to you in Rome too.

Romans 1:16 For I see no reason to be ashamed of the gospel; it is God’s power for the salvation of everyone who has faith—Jews first, but Greeks as well-

Romans 1:17 for in it is revealed the saving justice of God: a justice based on faith and addressed to faith. As it says in scripture: Anyone who is upright through faith will live.

Romans 1:18 The retribution of God from heaven is being revealed against the ungodliness and injustice of human beings who in their injustice hold back the truth.

Romans 1:19 For what can be known about God is perfectly plain to them, since God has made it plain to them:

Romans 1:20 ever since the creation of the world, the invisible existence of God and his everlasting power have been clearly seen by the mind’s understanding of created things. And so these people have no excuse:

Romans 1:21 they knew God and yet they did not honour him as God or give thanks to him, but their arguments became futile and their uncomprehending minds were darkened.

Romans 1:22 While they claimed to be wise, in fact they were growing so stupid

Romans 1:23 that they exchanged the glory of the immortal God for an imitation, for the image of a mortal human being, or of birds, or animals, or crawling things.

Romans 1:24 That is why God abandoned them in their inmost cravings to filthy practices of dishonouring their own bodies-

Romans 1:25 because they exchanged God’s truth for a lie and have worshipped and served the creature instead of the Creator, who is blessed for ever. Amen.

Romans 1:26 That is why God abandoned them to degrading passions:

Romans 1:27 why their women have exchanged natural intercourse for unnatural practices; and the men, in a similar fashion, too, giving up normal relations with women, are consumed with passion for each other, men doing shameful things with men and receiving in themselves due reward for their perversion.

Romans 1:28 In other words, since they would not consent to acknowledge God, God abandoned them to their unacceptable thoughts and indecent behaviour.

Romans 1:29 And so now they are steeped in all sorts of injustice, rottenness, greed and malice; full of envy, murder, wrangling, treachery and spite,

Romans 1:30 libellers, slanderers, enemies of God, rude, arrogant and boastful, enterprising in evil, rebellious to parents,

Romans 1:31 without brains, honour, love or pity.

Romans 1:32 They are well aware of God’s ordinance: that those who behave like this deserve to die—yet they not only do it, but even applaud others who do the same.

Romans 2:1 So no matter who you are, if you pass judgement you have no excuse. It is yourself that you condemn when you judge others, since you behave in the same way as those you are condemning.

Romans 2:2 We are well aware that people who behave like that are justly condemned by God.

Romans 2:3 But you—when you judge those who behave like this while you are doing the same yourself—do you think you will escape God’s condemnation?

Romans 2:4 Or are you not disregarding his abundant goodness, tolerance and patience, failing to realise that this generosity of God is meant to bring you to repentance?

Romans 2:5 Your stubborn refusal to repent is only storing up retribution for yourself on that Day of retribution when God’s just verdicts will be made known.

Romans 2:6 He will repay everyone as their deeds deserve.

Romans 2:7 For those who aimed for glory and honour and immortality by persevering in doing good, there will be eternal life;

Romans 2:8 but for those who out of jealousy have taken for their guide not truth but injustice, there will be the fury of retribution.

Romans 2:9 Trouble and distress will come to every human being who does evil—Jews first, but Greeks as well;

Romans 2:10 glory and honour and peace will come to everyone who does good—Jews first, but Greeks as well.

Romans 2:11 There is no favouritism with God.

Romans 2:12 All those who have sinned without the Law will perish without the Law; and those under the Law who have sinned will be judged by the Law.

Romans 2:13 For the ones that God will justify are not those who have heard the Law but those who have kept the Law.

Romans 2:14 So, when gentiles, not having the Law, still through their own innate sense behave as the Law commands, then, even though they have no Law, they are a law for themselves.

Romans 2:15 They can demonstrate the effect of the Law engraved on their hearts, to which their own conscience bears witness; since they are aware of various considerations, some of which accuse them, while others provide them with a defence . . . on the day when,

Romans 2:16 according to the gospel that I preach, God, through Jesus Christ, judges all human secrets.

Romans 2:17 If you can call yourself a Jew, and you really trust in the Law, and are proud of your God,

Romans 2:18 and know his will, and tell right from wrong because you have been taught by the Law;

Romans 2:19 if you are confident that you are a guide to the blind and a beacon to those in the dark,

Romans 2:20 that you can teach the ignorant and instruct the unlearned because the Law embodies all knowledge and all truth-

Romans 2:21 so then, in teaching others, do you teach yourself as well? You preach that there is to be no stealing, but do you steal?

Romans 2:22 You say that adultery is forbidden, but do you commit adultery? You detest the worship of objects, but do you desecrate holy things yourself?

Romans 2:23 If, while you are boasting of the Law, you disobey it, then you are bringing God into contempt.

Romans 2:24 As scripture says: It is your fault that the name of God is held in contempt among the nations.

Romans 2:25 Circumcision has its value if you keep the Law; but if you go on breaking the Law, you are no more circumcised than the uncircumcised.

Romans 2:26 And if an uncircumcised man keeps the commands of the Law, will not his uncircumcised state count as circumcision?

Romans 2:27 More, the man who, in his native uncircumcised state, keeps the Law, is a condemnation of you, who, by your concentration on the letter and on circumcision, actually break the Law.

Romans 2:28 Being a Jew is not only having the outward appearance of a Jew, and circumcision is not only a visible physical operation.

Romans 2:29 The real Jew is the one who is inwardly a Jew, and real circumcision is in the heart, a thing not of the letter but of the spirit. He may not be praised by any human being, but he will be praised by God.

Romans 3:1 Is there any benefit, then, in being a Jew? Is there any advantage in being circumcised?

Romans 3:2 A great deal, in every way. First of all, it was to the Jews that the message of God was entrusted.

Romans 3:3 What if some of them were unfaithful? Do you think their lack of faith could cancel God's faithfulness?

Romans 3:4 Out of the question! God will always be true even if no human being can be relied on. As scripture says: That you may show your saving justice when you pass sentence and your victory may appear when you give judgement.

Romans 3:5 But if our injustice serves to bring God's saving justice into view, can we say that God is unjust when—to use human terms—he brings his retribution down on us?

Romans 3:6 Out of the question! It would mean that God could not be the judge of the world.

Romans 3:7 You might as well say that if my untruthfulness makes God demonstrate his truthfulness, to his greater glory, then I should not be judged to be a sinner at all.

Romans 3:8 In this case, the slanderous report some people are spreading would be true, that we teach that one should do evil that good may come of it. In fact such people are justly condemned.

Romans 3:9 Well: are we any better off? Not at all: we have already indicted Jews and Greeks as being all alike under the dominion of sin.

Romans 3:10 As scripture says: Not one of them is upright, not a single one,

Romans 3:11 not a single one is wise, not a single one seeks God.

Romans 3:12 All have turned away, all alike turned sour, not one of them does right, not a single one.

Romans 3:13 Their throats are wide—open graves, their tongues seductive. Viper's venom behind their lips;

Romans 3:14 their speech is full of cursing and bitterness.

Romans 3:15 Their feet quick to shed innocent blood,

Romans 3:16 wherever they go there is havoc and ruin.

Romans 3:17 They do not know the way of peace,

Romans 3:18 there is no fear of God before their eyes.

Romans 3:19 Now we are well aware that whatever the Law says is said for those who are subject to the Law, so that every mouth may be silenced, and the whole world brought under the judgement of God.

Romans 3:20 So then, no human being can be found upright at the tribunal of God by keeping the Law; all that the Law does is to tell us what is sinful.

Romans 3:21 God's saving justice was witnessed by the Law and the Prophets, but now it has been revealed altogether apart from law:

Romans 3:22 God's saving justice given through faith in Jesus Christ to all who believe.

Romans 3:23 No distinction is made: all have sinned and lack God's glory,

Romans 3:24 and all are justified by the free gift of his grace through being set free in Christ Jesus.

Romans 3:25 God appointed him as a sacrifice for reconciliation, through faith, by the shedding of his blood, and so showed his justness; first for the past, when sins went unpunished because he held his hand;

Romans 3:26 and now again for the present age, to show how he is just and justifies everyone who has faith in Jesus.

Romans 3:27 So what becomes of our boasts? There is no room for them. On what principle- that only actions count? No; that faith is what counts,

Romans 3:28 since, as we see it, a person is justified by faith and not by doing what the Law tells him to do.

Romans 3:29 Do you think God is the God only of the Jews, and not of gentiles too? Most certainly of gentiles too,

Romans 3:30 since there is only one God; he will justify the circumcised by their faith, and he will justify the uncircumcised through their faith.

Romans 3:31 Are we saying that the Law has been made pointless by faith? Out of the question; we are placing the Law on its true footing.

Romans 4:1 Then what do we say about Abraham, the ancestor from whom we are descended physically?

Romans 4:2 If Abraham had been justified because of what he had done, then he would have had something to boast about. But not before God:

Romans 4:3 does not scripture say: Abraham put his faith in God and this was reckoned to him as uprightness?

Romans 4:4 Now, when someone works, the wages for this are not considered as a favour but as due;

Romans 4:5 however, when someone, without working, puts faith in the one who justifies the godless, it is this faith that is reckoned as uprightness.

Romans 4:6 David, too, says the same: he calls someone blessed if God attributes uprightness to that person, apart from any action undertaken:

Romans 4:7 How blessed are those whose offence is forgiven, whose sin is blotted out.

Romans 4:8 How blessed are those to whom the Lord imputes no guilt.

Romans 4:9 Is this blessing only for the circumcised, or is it said of the uncircumcised as well? Well, we said of Abraham that his faith was reckoned to him as uprightness.

Romans 4:10 Now how did this come about? When he was already circumcised, or before he had been circumcised? Not when he had been circumcised, but while he was still uncircumcised;

Romans 4:11 and circumcision was given to him later, as a sign and a guarantee that the faith which he had while still uncircumcised was reckoned to him as uprightness. In this way, Abraham was to be the ancestor of all believers who are uncircumcised, so that they might be reckoned as upright;

Romans 4:12 as well as the ancestor of those of the circumcision who not only have their circumcision but who also follow our ancestor Abraham along the path of faith that he trod before he was circumcised.

Romans 4:13 For the promise to Abraham and his descendants that he should inherit the world was not through the Law, but through the uprightness of faith.

Romans 4:14 For if it is those who live by the Law who will gain the inheritance, faith is worthless and the promise is without force;

Romans 4:15 for the Law produces nothing but God's retribution, and it is only where there is no Law that it is possible to live without breaking the Law.

Romans 4:16 That is why the promise is to faith, so that it comes as a free gift and is secure for all the descendants, not only those who rely on the Law but all those others who rely on the faith of Abraham, the ancestor of us all

Romans 4:17 (as scripture says: I have made you the father of many nations). Abraham is our father in the eyes of God, in whom he put his faith, and who brings the dead to life and calls into existence what does not yet exist.

Romans 4:18 Though there seemed no hope, he hoped and believed that he was to become father of many nations in fulfilment of the promise: Just so will your descendants be.

Romans 4:19 Even the thought that his body was as good as dead—he was about a hundred years old—and that Sarah's womb was dead too did not shake his faith.

Romans 4:20 Counting on the promise of God, he did not doubt or disbelieve, but drew strength from faith and gave glory to God,

Romans 4:21 fully convinced that whatever God promised he has the power to perform.

Romans 4:22 This is the faith that was reckoned to him as uprightness.

Romans 4:23 And the word 'reckoned' in scripture applies not only to him;

Romans 4:24 it is there for our sake too—our faith, too, will be 'reckoned'

Romans 4:25 because we believe in him who raised from the dead our Lord Jesus who was handed over to death for our sins and raised to life for our justification.

Romans 5:1 So then, now that we have been justified by faith, we are at peace with God through our Lord Jesus Christ;

Romans 5:2 it is through him, by faith, that we have been admitted into God's favour in which we are living, and look forward exultantly to God's glory.

Romans 5:3 Not only that; let us exult, too, in our hardships, understanding that hardship develops perseverance,

Romans 5:4 and perseverance develops a tested character, something that gives us hope,

Romans 5:5 and a hope which will not let us down, because the love of God has been poured into our hearts by the Holy Spirit which has been given to us.

Romans 5:6 When we were still helpless, at the appointed time, Christ died for the godless.

Romans 5:7 You could hardly find anyone ready to die even for someone upright; though it is just possible that, for a really good person, someone might undertake to die.

Romans 5:8 So it is proof of God's own love for us, that Christ died for us while we were still sinners.

Romans 5:9 How much more can we be sure, therefore, that, now that we have been justified by his death, we shall be saved through him from the retribution of God.

Romans 5:10 For if, while we were enemies, we were reconciled to

God through the death of his Son, how much more can we be sure that, being now reconciled, we shall be saved by his life.

Romans 5:11 What is more, we are filled with exultant trust in God, through our Lord Jesus Christ, through whom we have already gained our reconciliation.

Romans 5:12 Well then; it was through one man that sin came into the world, and through sin death, and thus death has spread through the whole human race because everyone has sinned.

Romans 5:13 Sin already existed in the world before there was any law, even though sin is not reckoned when there is no law.

Romans 5:14 Nonetheless death reigned over all from Adam to Moses, even over those whose sin was not the breaking of a commandment, as Adam's was. He prefigured the One who was to come . . .

Romans 5:15 There is no comparison between the free gift and the offence. If death came to many through the offence of one man, how much greater an effect the grace of God has had, coming to so many and so plentifully as a free gift through the one man Jesus Christ!

Romans 5:16 Again, there is no comparison between the gift and the offence of one man. One single offence brought condemnation, but now, after many offences, have come the free gift and so acquittal!

Romans 5:17 It was by one man's offence that death came to reign over all, but how much greater the reign in life of those who receive the fullness of grace and the gift of saving justice, through the one man, Jesus Christ.

Romans 5:18 One man's offence brought condemnation on all humanity; and one man's good act has brought justification and life to all humanity.

Romans 5:19 Just as by one man's disobedience many were made sinners, so by one man's obedience are many to be made upright.

Romans 5:20 When law came on the scene, it was to multiply the offences. But however much sin increased, grace was always greater;

Romans 5:21 so that as sin's reign brought death, so grace was to rule through saving justice that leads to eternal life through Jesus Christ our Lord.

Romans 6:1 What should we say then? Should we remain in sin so that grace may be given the more fully?

Romans 6:2 Out of the question! We have died to sin; how could we go on living in it?

Romans 6:3 You cannot have forgotten that all of us, when we were baptised into Christ Jesus, were baptised into his death.

Romans 6:4 So by our baptism into his death we were buried with him, so that as Christ was raised from the dead by the Father's glorious power, we too should begin living a new life.

Romans 6:5 If we have been joined to him by dying a death like his, so we shall be by a resurrection like his;

Romans 6:6 realising that our former self was crucified with him, so that the self which belonged to sin should be destroyed and we should be freed from the slavery of sin.

Romans 6:7 Someone who has died, of course, no longer has to answer for sin.

Romans 6:8 But we believe that, if we died with Christ, then we shall live with him too.

Romans 6:9 We know that Christ has been raised from the dead and will never die again. Death has no power over him any more.

Romans 6:10 For by dying, he is dead to sin once and for all, and now the life that he lives is life with God.

Romans 6:11 In the same way, you must see yourselves as being dead to sin but alive for God in Christ Jesus.

Romans 6:12 That is why you must not allow sin to reign over your mortal bodies and make you obey their desires;

Romans 6:13 or give any parts of your bodies over to sin to be used as instruments of evil. Instead, give yourselves to God, as people brought to life from the dead, and give every part of your bodies to God to be instruments of uprightness;

Romans 6:14 and then sin will no longer have any power over you—you are living not under law, but under grace.

Romans 6:15 What is the implication? That we are free to sin, now that we are not under law but under grace? Out of the question!

Romans 6:16 You know well that if you undertake to be somebody's slave and obey him, you are the slave of him you obey: you can be the slave either of sin which leads to death, or of obedience which leads to saving justice.

Romans 6:17 Once you were slaves of sin, but thank God you have given whole-hearted obedience to the pattern of teaching to which you were introduced;

Romans 6:18 and so, being freed from serving sin, you took uprightness as your master.

Romans 6:19 I am putting it in human terms because you are still weak human beings: as once you surrendered yourselves as servants to immorality and to a lawlessness which results in more lawlessness, now you have to surrender yourselves to uprightness which is to result in sanctification.

Romans 6:20 When you were the servants of sin, you felt no obligation to uprightness,

Romans 6:21 and what did you gain from living like that? Experiences of which you are now ashamed, for that sort of behaviour ends in death.

Romans 6:22 But, now you are set free from sin and bound to the service of God, your gain will be sanctification and the end will be eternal life.

Romans 6:23 For the wage paid by sin is death; the gift freely given by God is eternal life in Christ Jesus our Lord.

Romans 7:1 As people who are familiar with the Law, brothers, you cannot have forgotten that the law can control a person only during that person's lifetime.

Romans 7:2 A married woman, for instance, is bound to her husband by law, as long as he lives, but when her husband dies all her legal obligation to him as husband is ended.

Romans 7:3 So if she were to have relations with another man while her husband was still alive, she would be termed an adulteress; but if her husband dies, her legal obligation comes to an end and if she then has relations with another man, that does not make her an adulteress.

Romans 7:4 In the same way you, my brothers, through the body of Christ have become dead to the Law and so you are able to belong to someone else, that is, to him who was raised from the dead to make us live fruitfully for God.

Romans 7:5 While we were still living by our natural inclinations, the sinful passions aroused by the Law were working in all parts of our bodies to make us live lives which were fruitful only for death.

Romans 7:6 But now we are released from the Law, having died to what was binding us, and so we are in a new service, that of the spirit, and not in the old service of a written code.

Romans 7:7 What should we say, then? That the Law itself is sin? Out of the question! All the same, if it had not been for the Law, I should not have known what sin was; for instance, I should not have known what it meant to covet if the Law had not said: You are not to covet.

Romans 7:8 But, once it found the opportunity through that commandment, sin produced in me all kinds of covetousness; as long as there is no Law, sin is dead.

Romans 7:9 Once, when there was no Law, I used to be alive; but when the commandment came, sin came to life

Romans 7:10 and I died. The commandment was meant to bring life but I found it brought death,

Romans 7:11 because sin, finding its opportunity by means of the commandment, beguiled me and, by means of it, killed me.

Romans 7:12 So then, the Law is holy, and what it commands is holy and upright and good.

Romans 7:13 Does that mean that something good resulted in my dying? Out of the question! But sin, in order to be identified as sin, caused my death through that good thing, and so it is by means of the commandment that sin shows its unbounded sinful power.

Romans 7:14 We are well aware that the Law is spiritual: but I am a creature of flesh and blood sold as a slave to sin.

Romans 7:15 I do not understand my own behaviour; I do not act as I mean to, but I do things that I hate.

Romans 7:16 While I am acting as I do not want to, I still acknowledge the Law as good,

Romans 7:17 so it is not myself acting, but the sin which lives in me.

Romans 7:18 And really, I know of nothing good living in me—in my natural self, that is—for though the will to do what is good is in me, the power to do it is not:

Romans 7:19 the good thing I want to do, I never do; the evil thing which I do not want—that is what I do.

Romans 7:20 But every time I do what I do not want to, then it is not myself acting, but the sin that lives in me.

Romans 7:21 So I find this rule: that for me, where I want to do nothing but good, evil is close at my side.

Romans 7:22 In my inmost self I dearly love God’s law,

Romans 7:23 but I see that acting on my body there is a different law which battles against the law in my mind. So I am brought to be a prisoner of that law of sin which lives inside my body.

Romans 7:24 What a wretched man I am! Who will rescue me from this body doomed to death?

Romans 7:25 God—thanks be to him—through Jesus Christ our Lord. So it is that I myself with my mind obey the law of God, but in my disordered nature I obey the law of sin.

Romans 8:1 Thus, condemnation will never come to those who are in Christ Jesus,

Romans 8:2 because the law of the Spirit which gives life in Christ Jesus has set you free from the law of sin and death.

Romans 8:3 What the Law could not do because of the weakness of human nature, God did, sending his own Son in the same human nature as any sinner to be a sacrifice for sin, and condemning sin in that human nature.

Romans 8:4 This was so that the Law’s requirements might be fully satisfied in us as we direct our lives not by our natural inclinations but by the Spirit.

Romans 8:5 Those who are living by their natural inclinations have their minds on the things human nature desires; those who live in the Spirit have their minds on spiritual things.

Romans 8:6 And human nature has nothing to look forward to but death, while the Spirit looks forward to life and peace,

Romans 8:7 because the outlook of disordered human nature is opposed to God, since it does not submit to God's Law, and indeed it cannot,

Romans 8:8 and those who live by their natural inclinations can never be pleasing to God.

Romans 8:9 You, however, live not by your natural inclinations, but by the Spirit, since the Spirit of God has made a home in you. Indeed, anyone who does not have the Spirit of Christ does not belong to him.

Romans 8:10 But when Christ is in you, the body is dead because of sin but the spirit is alive because you have been justified;

Romans 8:11 and if the Spirit of him who raised Jesus from the dead has made his home in you, then he who raised Christ Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

Romans 8:12 So then, my brothers, we have no obligation to human nature to be dominated by it.

Romans 8:13 If you do live in that way, you are doomed to die; but if by the Spirit you put to death the habits originating in the body, you will have life.

Romans 8:14 All who are guided by the Spirit of God are sons of God;

Romans 8:15 for what you received was not the spirit of slavery to bring you back into fear; you received the Spirit of adoption, enabling us to cry out, 'Abba, Father!'

Romans 8:16 The Spirit himself joins with our spirit to bear witness that we are children of God.

Romans 8:17 And if we are children, then we are heirs, heirs of God and joint-heirs with Christ, provided that we share his suffering, so as to share his glory.

Romans 8:18 In my estimation, all that we suffer in the present time is nothing in comparison with the glory which is destined to be disclosed for us,

Romans 8:19 for the whole creation is waiting with eagerness for the children of God to be revealed.

Romans 8:20 It was not for its own purposes that creation had frustration imposed on it, but for the purposes of him who imposed it-

Romans 8:21 with the intention that the whole creation itself might be freed from its slavery to corruption and brought into the same glorious freedom as the children of God.

Romans 8:22 We are well aware that the whole creation, until this time, has been groaning in labour pains.

Romans 8:23 And not only that: we too, who have the first-fruits of the Spirit, even we are groaning inside ourselves, waiting with eagerness for our bodies to be set free.

Romans 8:24 In hope, we already have salvation; in hope, not visibly present, or we should not be hoping—nobody goes on hoping for something which is already visible.

Romans 8:25 But having this hope for what we cannot yet see, we are able to wait for it with persevering confidence.

Romans 8:26 And as well as this, the Spirit too comes to help us in our weakness, for, when we do not know how to pray properly, then the Spirit personally makes our petitions for us in groans that cannot be put into words;

Romans 8:27 and he who can see into all hearts knows what the Spirit means because the prayers that the Spirit makes for God's holy people are always in accordance with the mind of God.

Romans 8:28 We are well aware that God works with those who love him, those who have been called in accordance with his purpose, and turns everything to their good.

Romans 8:29 He decided beforehand who were the ones destined to be moulded to the pattern of his Son, so that he should be the eldest of many brothers;

Romans 8:30 it was those so destined that he called; those that he called, he justified, and those that he has justified he has brought into glory.

Romans 8:31 After saying this, what can we add? If God is for us, who can be against us?

Romans 8:32 Since he did not spare his own Son, but gave him up for the sake of all of us, then can we not expect that with him he will freely give us all his gifts?

Romans 8:33 Who can bring any accusation against those that God has chosen? When God grants saving justice

Romans 8:34 who can condemn? Are we not sure that it is Christ Jesus, who died—yes and more, who was raised from the dead and is at God's right hand—and who is adding his plea for us?

Romans 8:35 Can anything cut us off from the love of Christ—can hardships or distress, or persecution, or lack of food and clothing, or threats or violence;

Romans 8:36 as scripture says: For your sake we are being massacred all day long, treated as sheep to be slaughtered?

Romans 8:37 No; we come through all these things triumphantly victorious, by the power of him who loved us.

Romans 8:38 For I am certain of this: neither death nor life, nor angels, nor principalities, nothing already in existence and nothing still to come, nor any power,

Romans 8:39 nor the heights nor the depths, nor any created thing whatever, will be able to come between us and the love of God, known to us in Christ Jesus our Lord.

Romans 9:1 This is the truth and I am speaking in Christ, without pretence, as my conscience testifies for me in the Holy Spirit;

Romans 9:2 there is great sorrow and unremitting agony in my heart:

Romans 9:3 I could pray that I myself might be accursed and cut off from Christ, if this could benefit the brothers who are my own flesh and blood.

Romans 9:4 They are Israelites; it was they who were adopted as children, the glory was theirs and the covenants; to them were given the Law and the worship of God and the promises.

Romans 9:5 To them belong the fathers and out of them, so far as physical descent is concerned, came Christ who is above all, God, blessed for ever. Amen.

Romans 9:6 It is not that God’s promise has failed. Not all born Israelites belong to Israel,

Romans 9:7 and not all the descendants of Abraham count as his children, for Isaac is the one through whom your Name will be carried on.

Romans 9:8 That is, it is not by being children through physical descent that people become children of God; it is the children of the promise that are counted as the heirs.

Romans 9:9 The actual words of the promise were: I shall come back to you at this season, and Sarah will have a son.

Romans 9:10 Even more to the point is what was said to Rebecca when she was pregnant by our ancestor, Isaac,

Romans 9:11 before her children were born, so that neither had yet done anything either good or bad, but in order that it should be God’s choice which prevailed

Romans 9:12 -not human merit, but his call—she was told: the elder one will serve the younger.

Romans 9:13 Or as scripture says elsewhere: I loved Jacob but hated Esau.

Romans 9:14 What should we say, then? That God is unjust? Out of the question!

Romans 9:15 For speaking to Moses, he said: I am gracious to those to whom I am gracious and I take pity on those on whom I take pity.

Romans 9:16 So it is not a matter of what any person wants or what any person does, but only of God having mercy.

Romans 9:17 Scripture says to Pharaoh: I raised you up for this reason, to display my power in you and to have my name talked of throughout the world.

Romans 9:18 In other words, if God wants to show mercy on someone, he does so, and if he wants to harden someone's heart, he does so.

Romans 9:19 Then you will ask me, 'How then can he ever blame anyone, since no one can oppose his will?'

Romans 9:20 But you—who do you think you, a human being, are, to answer back to God? Something that was made, can it say to its maker: why did you make me this shape?

Romans 9:21 A potter surely has the right over his clay to make out of the same lump either a pot for special use or one for ordinary use.

Romans 9:22 But suppose that God, although all the time he wanted to reveal his retribution and demonstrate his power, has with great patience gone on putting up with those who are the instruments of his retribution and designed to be destroyed;

Romans 9:23 so that he may make known the glorious riches ready for the people who are the instruments of his faithful love and were long ago prepared for that glory.

Romans 9:24 We are that people, called by him not only out of the Jews but out of the gentiles too.

Romans 9:25 Just as he says in the book of Hosea: I shall tell those who were not my people, 'You are my people,' and I shall take pity on those on whom I had no pity.

Romans 9:26 And in the very place where they were told, 'You are not my people,' they will be told that they are 'children of the living God'.

Romans 9:27 And about Israel, this is what Isaiah cried out: Though the people of Israel are like the sand of the sea, only a remnant will be saved;

Romans 9:28 for without hesitation or delay the Lord will execute his sentence on the earth.

Romans 9:29 As Isaiah foretold: Had the Lord Sabaoth not left us a few survivors, we should be like Sodom, we should be the same as Gomorrah.

Romans 9:30 What should we say, then? That the gentiles, although they were not looking for saving justice, found it, and this was the saving justice that comes of faith;

Romans 9:31 while Israel, looking for saving justice by law-keeping, did not succeed in fulfilling the Law.

Romans 9:32 And why? Because they were trying to find it in actions and not in faith, and so they stumbled over the stumbling-stone-

Romans 9:33 as it says in scripture: Now I am laying in Zion a stumbling-stone, a rock to trip people up; but he who relies on this will not be brought to disgrace.

Romans 10:1 Brothers, my dearest wish and my prayer to God is for them, that they may be saved.

Romans 10:2 I readily testify to their fervour for God, but it is misguided.

Romans 10:3 Not recognising God's saving justice they have tried to establish their own, instead of submitting to the saving justice of God.

Romans 10:4 But the Law has found its fulfilment in Christ so that all who have faith will be justified.

Romans 10:5 Moses writes of the saving justice that comes by the Law and says that whoever complies with it will find life in it.

Romans 10:6 But the saving justice of faith says this: Do not think in your heart, 'Who will go up to heaven?'—

Romans 10:7 that is to bring Christ down; or 'Who will go down to the depths?'—that is to bring Christ back from the dead.

Romans 10:8 What does it say, then? The word is very near to you; it is in your mouth and in your heart, that is, the word of faith, the faith which we preach,

Romans 10:9 that if you declare with your mouth that Jesus is Lord, and if you believe with your heart that God raised him from the dead, then you will be saved.

Romans 10:10 It is by believing with the heart that you are justified, and by making the declaration with your lips that you are saved.

Romans 10:11 When scripture says: No one who relies on this will be brought to disgrace,

Romans 10:12 it makes no distinction between Jew and Greek: the same Lord is the Lord of all, and his generosity is offered to all who appeal to him,

Romans 10:13 for all who call on the name of the Lord will be saved.

Romans 10:14 How then are they to call on him if they have not come to believe in him? And how can they believe in him if they have never heard of him? And how will they hear of him unless there is a preacher for them?

Romans 10:15 And how will there be preachers if they are not sent? As scripture says: How beautiful are the feet of the messenger of good news.

Romans 10:16 But in fact they have not all responded to the good news. As Isaiah says: Lord, who has given credence to what they have heard from us?

Romans 10:17 But it is in that way faith comes, from hearing, and that means hearing the word of Christ.

Romans 10:18 Well then, I say, is it possible that they have not heard? Indeed they have: in the entire earth their voice stands out, their message reaches the whole world.

Romans 10:19 Well, another question, then: is it possible that Israel did not understand? In the first place Moses said: I shall rouse you to jealousy with a non-people, I shall exasperate you with a stupid nation.

Romans 10:20 And Isaiah is even bold enough to say: I have let myself be found by those who did not seek me; I have let myself be seen by those who did not consult me;

Romans 10:21 and referring to Israel, he says: All day long I have been stretching out my hands to a disobedient and rebellious people.

Romans 11:1 What I am saying is this: is it possible that God abandoned his people? Out of the question! I too am an Israelite, descended from Abraham, of the tribe of Benjamin.

Romans 11:2 God never abandoned his own people to whom, ages ago, he had given recognition. Do you not remember what scripture says about Elijah and how he made a complaint to God against Israel:

Romans 11:3 Lord, they have put your prophets to the sword, torn down your altars. I am the only one left, and now they want to kill me?

Romans 11:4 And what was the prophetic answer given? I have spared for myself seven thousand men that have not bent the knee to Baal.

Romans 11:5 In the same way, then, in our own time, there is a remnant, set aside by grace.

Romans 11:6 And since it is by grace, it cannot now be by good actions, or grace would not be grace at all!

Romans 11:7 What follows? Israel failed to find what it was seeking; only those who were chosen found it and the rest had their minds hardened;

Romans 11:8 just as it says in scripture: God has infused them with a spirit of lethargy; until today they have not eyes to see or ears to hear.

Romans 11:9 David too says: May their own table prove a trap for them, a pitfall and a snare; let that be their retribution.

Romans 11:10 May their eyes grow so dim they cannot see, and their backs be bent for ever.

Romans 11:11 What I am saying is this: Was this stumbling to lead to their final downfall? Out of the question! On the contrary, their failure has brought salvation for the gentiles, in order to stir them to envy.

Romans 11:12 And if their fall has proved a great gain to the world, and their loss has proved a great gain to the gentiles—how much greater a gain will come when all is restored to them!

Romans 11:13 Let me say then to you gentiles that, as far as I am an apostle to the gentiles, I take pride in this work of service;

Romans 11:14 and I want it to be the means of rousing to envy the people who are my own blood-relations and so of saving some of them.

Romans 11:15 Since their rejection meant the reconciliation of the world, do you know what their re-acceptance will mean? Nothing less than life from the dead!

Romans 11:16 When the first-fruits are made holy, so is the whole batch; and if the root is holy, so are the branches.

Romans 11:17 Now suppose that some branches were broken off, and you are wild olive, grafted among the rest to share with the others the rich sap of the olive tree;

Romans 11:18 then it is not for you to consider yourself superior to the other branches; and if you start feeling proud, think: it is not you that sustain the root, but the root that sustains you.

Romans 11:19 You will say, 'Branches were broken off on purpose for me to be grafted in.' True;

Romans 11:20 they through their unbelief were broken off, and you are established through your faith. So it is not pride that you should have, but fear:

Romans 11:21 if God did not spare the natural branches, he might not spare you either.

Romans 11:22 Remember God's severity as well as his goodness: his severity to those who fell, and his goodness to you as long as you persevere in it; if not, you too will be cut off.

Romans 11:23 And they, if they do not persevere in their unbelief, will be grafted in; for it is within the power of God to graft them back again.

Romans 11:24 After all, if you, cut off from what was by nature a wild olive, could then be grafted unnaturally on to a cultivated olive, how much easier will it be for them, the branches that naturally belong there, to be grafted on to the olive tree which is their own.

Romans 11:25 I want you to be quite certain, brothers, of this mystery, to save you from congratulating yourselves on your own good sense: part of Israel had its mind hardened, but only until the gentiles have wholly come in;

Romans 11:26 and this is how all Israel will be saved. As scripture says: From Zion will come the Redeemer, he will remove godlessness from Jacob.

Romans 11:27 And this will be my covenant with them, when I take their sins away.

Romans 11:28 As regards the gospel, they are enemies, but for your sake; but as regards those who are God’s choice, they are still well loved for the sake of their ancestors.

Romans 11:29 There is no change of mind on God’s part about the gifts he has made or of his choice.

Romans 11:30 Just as you were in the past disobedient to God but now you have been shown mercy, through their disobedience;

Romans 11:31 so in the same way they are disobedient now, so that through the mercy shown to you they too will receive mercy.

Romans 11:32 God has imprisoned all human beings in their own disobedience only to show mercy to them all.

Romans 11:33 How rich and deep are the wisdom and the knowledge of God! We cannot reach to the root of his decisions or his ways.

Romans 11:34 Who has ever known the mind of the Lord? Who has ever been his adviser?

Romans 11:35 Who has given anything to him, so that his presents come only as a debt returned?

Romans 11:36 Everything there is comes from him and is caused by him and exists for him. To him be glory for ever! Amen.

Romans 12:1 I urge you, then, brothers, remembering the mercies of God, to offer your bodies as a living sacrifice, dedicated and acceptable to God; that is the kind of worship for you, as sensible people.

Romans 12:2 Do not model your behaviour on the contemporary world, but let the renewing of your minds transform you, so that you may discern for yourselves what is the will of God—what is good and acceptable and mature.

Romans 12:3 And through the grace that I have been given, I say this to every one of you: never pride yourself on being better than you really are, but think of yourself dispassionately, recognising that God has given to each one his measure of faith.

Romans 12:4 Just as each of us has various parts in one body, and the parts do not all have the same function:

Romans 12:5 in the same way, all of us, though there are so many of us, make up one body in Christ, and as different parts we are all joined to one another.

Romans 12:6 Then since the gifts that we have differ according to the grace that was given to each of us: if it is a gift of prophecy, we should prophesy as much as our faith tells us;

Romans 12:7 if it is a gift of practical service, let us devote ourselves to serving; if it is teaching, to teaching;

Romans 12:8 if it is encouraging, to encouraging. When you give, you should give generously from the heart; if you are put in charge, you must be conscientious; if you do works of mercy, let it be because you enjoy doing them.

Romans 12:9 Let love be without any pretence. Avoid what is evil; stick to what is good.

Romans 12:10 In brotherly love let your feelings of deep affection for one another come to expression and regard others as more important than yourself.

Romans 12:11 In the service of the Lord, work not halfheartedly but with conscientiousness and an eager spirit.

Romans 12:12 Be joyful in hope, persevere in hardship; keep praying regularly;

Romans 12:13 share with any of God's holy people who are in need; look for opportunities to be hospitable.

Romans 12:14 Bless your persecutors; never curse them, bless them.

Romans 12:15 Rejoice with others when they rejoice, and be sad with those in sorrow.

Romans 12:16 Give the same consideration to all others alike. Pay no regard to social standing, but meet humble people on their own terms. Do not congratulate yourself on your own wisdom.

Romans 12:17 Never pay back evil with evil, but bear in mind the ideals that all regard with respect.

Romans 12:18 As much as possible, and to the utmost of your ability, be at peace with everyone.

Romans 12:19 Never try to get revenge: leave that, my dear friends, to the Retribution. As scripture says: Vengeance is mine—I will pay them back, the Lord promises.

Romans 12:20 And more: If your enemy is hungry, give him something to eat; if thirsty, something to drink. By this, you will be heaping red-hot coals on his head.

Romans 12:21 Do not be mastered by evil, but master evil with good.

Romans 13:1 Everyone is to obey the governing authorities, because there is no authority except from God and so whatever authorities exist have been appointed by God.

Romans 13:2 So anyone who disobeys an authority is rebelling against God's ordinance; and rebels must expect to receive the condemnation they deserve.

Romans 13:3 Magistrates bring fear not to those who do good, but to those who do evil. So if you want to live with no fear of authority, live honestly and you will have its approval;

Romans 13:4 it is there to serve God for you and for your good. But if you do wrong, then you may well be afraid; because it is not for nothing that the symbol of authority is the sword: it is there to serve God, too, as his avenger, to bring retribution to wrongdoers.

Romans 13:5 You must be obedient, therefore, not only because of this retribution, but also for conscience's sake.

Romans 13:6 And this is why you should pay taxes, too, because the authorities are all serving God as his agents, even while they are busily occupied with that particular task.

Romans 13:7 Pay to each one what is due to each: taxes to the one to whom tax is due, tolls to the one to whom tolls are due, respect to the one to whom respect is due, honour to the one to whom honour is due.

Romans 13:8 The only thing you should owe to anyone is love for one another, for to love the other person is to fulfil the law.

Romans 13:9 All these: You shall not commit adultery, You shall not kill, You shall not steal, You shall not covet, and all the other commandments that there are, are summed up in this single phrase: You must love your neighbour as yourself.

Romans 13:10 Love can cause no harm to your neighbour, and so love is the fulfilment of the Law.

Romans 13:11 Besides, you know the time has come; the moment is here for you to stop sleeping and wake up, because by now our salvation is nearer than when we first began to believe.

Romans 13:12 The night is nearly over, daylight is on the way; so let us throw off everything that belongs to the darkness and equip ourselves for the light.

Romans 13:13 Let us live decently, as in the light of day; with no orgies or drunkenness, no promiscuity or licentiousness, and no wrangling or jealousy.

Romans 13:14 Let your armour be the Lord Jesus Christ, and stop worrying about how your disordered natural inclinations may be fulfilled.

Romans 14:1 Give a welcome to anyone whose faith is not strong, but do not get into arguments about doubtful points.

Romans 14:2 One person may have faith enough to eat any kind of food; another, less strong, will eat only vegetables.

Romans 14:3 Those who feel free to eat freely are not to condemn those who are unwilling to eat freely; nor must the person who does not eat freely pass judgement on the one who does—because God has welcomed him.

Romans 14:4 And who are you, to sit in judgement over somebody else’s servant? Whether he deserves to be upheld or to fall is for his own master to decide; and he shall be upheld, for the Lord has power to uphold him.

Romans 14:5 One person thinks that some days are holier than others, and another thinks them all equal. Let each of them be fully convinced in his own mind.

Romans 14:6 The one who makes special observance of a particular day observes it in honour of the Lord. So the one who eats freely, eats in honour of the Lord, making his thanksgiving to God; and the one who does not, abstains from eating in honour of the Lord and makes his thanksgiving to God.

Romans 14:7 For none of us lives for himself and none of us dies for himself;

Romans 14:8 while we are alive, we are living for the Lord, and when we die, we die for the Lord: and so, alive or dead, we belong to the Lord.

Romans 14:9 It was for this purpose that Christ both died and came to life again: so that he might be Lord of both the dead and the living.

Romans 14:10 Why, then, does one of you make himself judge over his brother, and why does another among you despise his brother? All of us will have to stand in front of the judgement-seat of God:

Romans 14:11 as scripture says: By my own life says the Lord, every knee shall bow before me, every tongue shall give glory to God.

Romans 14:12 It is to God, then, that each of us will have to give an account of himself.

Romans 14:13 Let us each stop passing judgement, therefore, on one another and decide instead that none of us will place obstacles in any brother’s way, or anything that can bring him down.

Romans 14:14 I am sure, and quite convinced in the Lord Jesus, that no food is unclean in itself; it is only if someone classifies any kind of food as unclean, then for him it is unclean.

Romans 14:15 And indeed, if through any kind of food you are causing offence to a brother, then you are no longer being guided by love. You are not to let the food that you eat cause the ruin of anyone for whom Christ died.

Romans 14:16 A privilege of yours must not be allowed to give rise to harmful talk;

Romans 14:17 for it is not eating and drinking that make the kingdom of God, but the saving justice, the peace and the joy brought by the Holy Spirit.

Romans 14:18 It is the person who serves Christ in these things that will be approved by God and respected by everyone.

Romans 14:19 So then, let us be always seeking the ways which lead to peace and the ways in which we can support one another.

Romans 14:20 Do not wreck God’s work for the sake of food. Certainly all foods are clean; but all the same, any kind can be evil for someone to whom it is an offence to eat it.

Romans 14:21 It is best to abstain from eating any meat, or drinking any wine, or from any other activity which might cause a brother to fall away, or to be scandalised, or to weaken.

Romans 14:22 Within yourself, before God, hold on to what you already believe. Blessed is the person whose principles do not condemn his practice.

Romans 14:23 But anyone who eats with qualms of conscience is condemned, because this eating does not spring from faith—and every action which does not spring from faith is sin.

Romans 15:1 It is for us who are strong to bear with the susceptibilities of the weaker ones, and not please ourselves.

Romans 15:2 Each of us must consider his neighbour’s good, so that we support one another.

Romans 15:3 Christ did not indulge his own feelings, either; indeed, as scripture says: The insults of those who insult you fall on me.

Romans 15:4 And all these things which were written so long ago were written so that we, learning perseverance and the encouragement which the scriptures give, should have hope.

Romans 15:5 Now the God of perseverance and encouragement give you all the same purpose, following the example of Christ Jesus,

Romans 15:6 so that you may together give glory to the God and Father of our Lord Jesus Christ with one heart.

Romans 15:7 Accept one another, then, for the sake of God’s glory, as Christ accepted you.

Romans 15:8 I tell you that Christ’s work was to serve the circumcised, fulfilling the truthfulness of God by carrying out the promises made to the fathers,

Romans 15:9 and his work was also for the gentiles, so that they should give glory to God for his faithful love; as scripture says: For this I shall praise you among the nations and sing praise to your name.

Romans 15:10 And in another place it says: Nations, rejoice, with his people,

Romans 15:11 and in another place again: Praise the Lord, all nations, extol him, all peoples.

Romans 15:12 And in Isaiah, it says: The root of Jesse will appear, he who rises up to rule the nations, and in him the nations will put their hope.

Romans 15:13 May the God of hope fill you with all joy and peace in your faith, so that in the power of the Holy Spirit you may be rich in hope.

Romans 15:14 My brothers, I am quite sure that you, in particular, are full of goodness, fully instructed and capable of correcting each other.

Romans 15:15 But I have special confidence in writing on some points to you, to refresh your memories, because of the grace that was given to me by God.

Romans 15:16 I was given grace to be a minister of Christ Jesus to the gentiles, dedicated to offer them the gospel of God, so that gentiles might become an acceptable offering, sanctified by the Holy Spirit.

Romans 15:17 So I can be proud, in Christ Jesus, of what I have done for God.

Romans 15:18 Of course I can dare to speak only of the things which Christ has done through me to win the allegiance of the gentiles, using what I have said and done,

Romans 15:19 by the power of signs and wonders, by the power of the Spirit of God. In this way, from Jerusalem and all round, even as far as Illyricum, I have fully carried out the preaching of the gospel of Christ;

Romans 15:20 and what is more, it has been my rule to preach the gospel only where the name of Christ has not already been heard, for I do not build on another's foundations;

Romans 15:21 in accordance with scripture: Those who have never been told about him will see him, and those who have never heard about him will understand.

Romans 15:22 That is why I have been so often prevented from coming to see you;

Romans 15:23 now, however, as there is nothing more to keep me in these parts, I hope, after longing for many years past to visit you, to see you when I am on the way to Spain-

Romans 15:24 and after enjoying at least something of your company, to be sent on my way with your support.

Romans 15:25 But now I have undertaken to go to Jerusalem in the service of the holy people of God there,

Romans 15:26 since Macedonia and Achaia have chosen to make a generous contribution to the poor among God's holy people at Jerusalem.

Romans 15:27 Yes, they chose to; not that they did not owe it to them. For if the gentiles have been given a share in their spiritual possessions, then in return to give them help with material possessions is repaying a debt to them.

Romans 15:28 So when I have done this, and given this harvest into their possession, I shall visit you on the way to Spain.

Romans 15:29 I am sure that, when I do come to you, I shall come with the fullest blessing of Christ.

Romans 15:30 Meanwhile I urge you, brothers, by our Lord Jesus Christ and by the love of the Spirit, that in your prayers to God for me you exert yourselves to help me;

Romans 15:31 praying that I may escape the unbelievers in Judaea, and that the aid I am carrying to Jerusalem will be acceptable to God's holy people.

Romans 15:32 Then I shall come to you, if God wills, for a happy time of relaxation in your company.

Romans 15:33 The God of peace be with you all. Amen.

Romans 16:1 I commend to you our sister Phoebe, a deaconess of the church at Cenchreae;

Romans 16:2 give her, in the Lord, a welcome worthy of God's holy people, and help her with whatever she needs from you—she herself has come to the help of many people, including myself.

Romans 16:3 My greetings to Prisca and Aquila, my fellow-workers in Christ Jesus,

Romans 16:4 who risked their own necks to save my life; to them, thanks not only from me, but from all the churches among the gentiles;

Romans 16:5 and my greetings to the church at their house. Greetings to my dear friend Epaenetus, the first of Asia's offerings to Christ.

Romans 16:6 Greetings to Mary, who worked so hard for you.

Romans 16:7 Greetings to those outstanding apostles, Andronicus and Junias, my kinsmen and fellow-prisoners, who were in Christ before me.

Romans 16:8 Greetings to Ampliatus, my dear friend in the Lord.

Romans 16:9 Greetings to Urban, my fellow-worker in Christ, and to my dear friend Stachys.

Romans 16:10 Greetings to Apelles, proved servant of Christ. Greetings to all the household of Aristobulus.

Romans 16:11 Greetings to my kinsman, Herodion, and greetings to those who belong to the Lord in the household of Narcissus.

Romans 16:12 Greetings to Tryphaena and Tryphosa who work hard in the Lord; greetings to my dear friend Persis, also a very hard worker in the Lord.

Romans 16:13 Greetings to Rufus, chosen servant of the Lord, and to his mother—a mother to me too.

Romans 16:14 Greetings to Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers who are with them.

Romans 16:15 Greetings to Philologus and Julia, Nereus and his sister, and Olympas and all God’s holy people who are with them.

Romans 16:16 Greet each other with the holy kiss. All the churches of Christ send their greetings.

Romans 16:17 I urge you, brothers, be on your guard against the people who are out to stir up disagreements and bring up difficulties against the teaching which you learnt. Avoid them.

Romans 16:18 People of that sort are servants not of our Lord Christ, but of their own greed; and with talk that sounds smooth and reasonable they deceive the minds of the unwary.

Romans 16:19 Your obedience has become known to everyone, and I am very pleased with you for it; but I should want you to be learned only in what is good, and unsophisticated about all that is evil.

Romans 16:20 The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you.

Romans 16:21 Timothy, who is working with me, sends greetings to you, and so do my kinsmen Lucius, Jason and Sosipater.

Romans 16:22 I, Tertius, who am writing this letter, greet you in the Lord.

Romans 16:23 Greetings to you from Gaius, my host here, and host of the whole church. Erastus, the city treasurer, sends greetings to you, and our brother Quartus.

Romans 16:24

Romans 16:25 And now to him who can make you strong in accordance with the gospel that I preach and the proclamation of Jesus Christ, in accordance with that mystery which for endless ages was kept secret

Romans 16:26 but now (as the prophets wrote) is revealed, as the eternal God commanded, to be made known to all the nations, so that they obey in faith:

Romans 16:27 to him, the only wise God, give glory through Jesus Christ for ever and ever. Amen.

1 Corinthians

1:1 Paul, called by the will of God to be an apostle of Christ Jesus, and Sosthenes, our brother,

1 Corinthians 1:2 to the church of God in Corinth, to those who have been consecrated in Christ Jesus and called to be God’s holy people, with all those everywhere who call on the name of our Lord Jesus Christ, their Lord as well as ours.

1 Corinthians 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

1 Corinthians 1:4 I am continually thanking God about you, for the grace of God which you have been given in Christ Jesus;

1 Corinthians 1:5 in him you have been richly endowed in every kind of utterance and knowledge;

1 Corinthians 1:6 so firmly has witness to Christ taken root in you.

1 Corinthians 1:7 And so you are not lacking in any gift as you wait for our Lord Jesus Christ to be revealed;

1 Corinthians 1:8 he will continue to give you strength till the very end, so that you will be irreproachable on the Day of our Lord Jesus Christ.

1 Corinthians 1:9 You can rely on God, who has called you to be partners with his Son Jesus Christ our Lord.

1 Corinthians 1:10 Brothers, I urge you, in the name of our Lord Jesus Christ, not to have factions among yourselves but all to be in agreement in what you profess; so that you are perfectly united in your beliefs and judgements.

1 Corinthians 1:11 From what Chloe's people have been telling me about you, brothers, it is clear that there are serious differences among you.

1 Corinthians 1:12 What I mean is this: every one of you is declaring, 'I belong to Paul,' or 'I belong to Apollos,' or 'I belong to Cephas,' or 'I belong to Christ.'

1 Corinthians 1:13 Has Christ been split up? Was it Paul that was crucified for you, or was it in Paul's name that you were baptised?

1 Corinthians 1:14 I am thankful I did not baptise any of you, except Crispus and Gaius,

1 Corinthians 1:15 so that no one can say that you were baptised in my name.

1 Corinthians 1:16 Yes, I did baptise the family of Stephanas, too; but besides these I do not think I baptised anyone.

1 Corinthians 1:17 After all, Christ sent me not to baptise, but to preach the gospel; and not by means of wisdom of language, wise words which would make the cross of Christ pointless.

1 Corinthians 1:18 The message of the cross is folly for those who are on the way to ruin, but for those of us who are on the road to salvation it is the power of God.

1 Corinthians 1:19 As scripture says: I am going to destroy the wisdom of the wise and bring to nothing the understanding of any who understand.

1 Corinthians 1:20 Where are the philosophers? Where are the experts? And where are the debaters of this age? Do you not see how God has shown up human wisdom as folly?

1 Corinthians 1:21 Since in the wisdom of God the world was unable to recognise God through wisdom, it was God's own pleasure to save believers through the folly of the gospel.

1 Corinthians 1:22 While the Jews demand miracles and the Greeks look for wisdom,

1 Corinthians 1:23 we are preaching a crucified Christ: to the Jews an obstacle they cannot get over, to the gentiles foolishness,

1 Corinthians 1:24 but to those who have been called, whether they are Jews or Greeks, a Christ who is both the power of God and the wisdom of God.

1 Corinthians 1:25 God's folly is wiser than human wisdom, and God's weakness is stronger than human strength.

1 Corinthians 1:26 Consider, brothers, how you were called; not many of you are wise by human standards, not many influential, not many from noble families.

1 Corinthians 1:27 No, God chose those who by human standards are fools to shame the wise; he chose those who by human standards are weak to shame the strong,

1 Corinthians 1:28 those who by human standards are common and contemptible—indeed those who count for nothing—to reduce to nothing all those that do count for something,

1 Corinthians 1:29 so that no human being might feel boastful before God.

1 Corinthians 1:30 It is by him that you exist in Christ Jesus, who for us was made wisdom from God, and saving justice and holiness and redemption.

1 Corinthians 1:31 As scripture says: If anyone wants to boast, let him boast of the Lord.

1 Corinthians 2:1 Now when I came to you, brothers, I did not come with any brilliance of oratory or wise argument to announce to you the mystery of God.

1 Corinthians 2:2 I was resolved that the only knowledge I would have while I was with you was knowledge of Jesus, and of him as the crucified Christ.

1 Corinthians 2:3 I came among you in weakness, in fear and great trembling

1 Corinthians 2:4 and what I spoke and proclaimed was not meant to convince by philosophical argument, but to demonstrate the convincing power of the Spirit,

1 Corinthians 2:5 so that your faith should depend not on human wisdom but on the power of God.

1 Corinthians 2:6 But still, to those who have reached maturity, we

do talk of a wisdom, not, it is true, a philosophy of this age or of the rulers of this age, who will not last long now.

1 Corinthians 2:7 It is of the mysterious wisdom of God that we talk, the wisdom that was hidden, which God predestined to be for our glory before the ages began.

1 Corinthians 2:8 None of the rulers of the age recognised it; for if they had recognised it, they would not have crucified the Lord of glory;

1 Corinthians 2:9 but it is as scripture says: What no eye has seen and no ear has heard, what the mind of man cannot visualise; all that God has prepared for those who love him;

1 Corinthians 2:10 to us, though, God has given revelation through the Spirit, for the Spirit explores the depths of everything, even the depths of God.

1 Corinthians 2:11 After all, is there anyone who knows the qualities of anyone except his own spirit, within him; and in the same way, nobody knows the qualities of God except the Spirit of God.

1 Corinthians 2:12 Now, the Spirit we have received is not the spirit of the world but God’s own Spirit, so that we may understand the lavish gifts God has given us.

1 Corinthians 2:13 And these are what we speak of, not in the terms learnt from human philosophy, but in terms learnt from the Spirit, fitting spiritual language to spiritual things.

1 Corinthians 2:14 The natural person has no room for the gifts of God’s Spirit; to him they are folly; he cannot recognise them, because their value can be assessed only in the Spirit.

1 Corinthians 2:15 The spiritual person, on the other hand, can assess the value of everything, and that person’s value cannot be assessed by anybody else.

1 Corinthians 2:16 For: who has ever known the mind of the Lord? Who has ever been his adviser? But we are those who have the mind of Christ.

1 Corinthians 3:1 And so, brothers, I was not able to talk to you as spiritual people; I had to talk to you as people still living by your natural inclinations, still infants in Christ;

1 Corinthians 3:2 I fed you with milk and not solid food, for you were not yet able to take it—and even now, you are still not able to,

1 Corinthians 3:3 for you are still living by your natural inclinations. As long as there are jealousy and rivalry among you, that surely means that you are still living by your natural inclinations and by merely human principles.

1 Corinthians 3:4 While there is one that says, ‘I belong to Paul’ and another that says, ‘I belong to Apollos’ are you not being only too human?

1 Corinthians 3:5 For what is Apollos and what is Paul? The servants through whom you came to believe, and each has only what the Lord has given him.

1 Corinthians 3:6 I did the planting, Apollos did the watering, but God gave growth.

1 Corinthians 3:7 In this, neither the planter nor the waterer counts for anything; only God, who gives growth.

1 Corinthians 3:8 It is all one who does the planting and who does the watering, and each will have the proper pay for the work that he has done.

1 Corinthians 3:9 After all, we do share in God's work; you are God's farm, God's building.

1 Corinthians 3:10 By the grace of God which was given to me, I laid the foundations like a trained master-builder, and someone else is building on them. Now each one must be careful how he does the building.

1 Corinthians 3:11 For nobody can lay down any other foundation than the one which is there already, namely Jesus Christ.

1 Corinthians 3:12 On this foundation, different people may build in gold, silver, jewels, wood, hay or straw

1 Corinthians 3:13 but each person's handiwork will be shown for what it is. The Day which dawns in fire will make it clear and the fire itself will test the quality of each person's work.

1 Corinthians 3:14 The one whose work stands up to it will be given his wages;

1 Corinthians 3:15 the one whose work is burnt down will suffer the loss of it, though he himself will be saved; he will be saved as someone might expect to be saved from a fire.

1 Corinthians 3:16 Do you not realise that you are a temple of God with the Spirit of God living in you?

1 Corinthians 3:17 If anybody should destroy the temple of God, God will destroy that person, because God's temple is holy; and you are that temple.

1 Corinthians 3:18 There is no room for self-delusion. Any one of you who thinks he is wise by worldly standards must learn to be a fool in order to be really wise.

1 Corinthians 3:19 For the wisdom of the world is folly to God. As scripture says: He traps the crafty in the snare of their own cunning

1 Corinthians 3:20 and again: The Lord knows the plans of the wise and how insipid they are.

1 Corinthians 3:21 So there is to be no boasting about human beings: everything belongs to you,

1 Corinthians 3:22 whether it is Paul, or Apollos, or Cephas, the world, life or death, the present or the future—all belong to you;

1 Corinthians 3:23 but you belong to Christ and Christ belongs to God.

1 Corinthians 4:1 People should think of us as Christ's servants, stewards entrusted with the mysteries of God.

1 Corinthians 4:2 In such a matter, what is expected of stewards is that each one should be found trustworthy.

1 Corinthians 4:3 It is of no importance to me how you or any other human court may judge me: I will not even be the judge of my own self.

1 Corinthians 4:4 It is true that my conscience does not reproach me, but that is not enough to justify me: it is the Lord who is my judge.

1 Corinthians 4:5 For that reason, do not judge anything before the due time, until the Lord comes; he will bring to light everything that is hidden in darkness and reveal the designs of all hearts. Then everyone will receive from God the appropriate commendation.

1 Corinthians 4:6 I have applied all this to myself and Apollos for your sakes, so that you can learn how the saying, 'Nothing beyond what is written' is true of us: no individual among you must become filled with his own importance and make comparisons, to another's detriment.

1 Corinthians 4:7 Who made you so important? What have you got that was not given to you? And if it was given to you, why are you boasting as though it were your own?

1 Corinthians 4:8 You already have everything—you are rich already—you have come into your kingdom, without any help from us! Well, I wish you were kings and we could be kings with you!

1 Corinthians 4:9 For it seems to me that God has put us apostles on show right at the end, like men condemned to death: we have been exhibited as a spectacle to the whole universe, both angelic and human.

1 Corinthians 4:10 Here we are, fools for Christ's sake, while you are the clever ones in Christ; we are weak, while you are strong; you are honoured, while we are disgraced.

1 Corinthians 4:11 To this day, we go short of food and drink and clothes, we are beaten up and we have no homes;

1 Corinthians 4:12 we earn our living by labouring with our own hands; when we are cursed, we answer with a blessing; when we are hounded, we endure it passively;

1 Corinthians 4:13 when we are insulted, we give a courteous answer. We are treated even now as the dregs of the world, the very lowest scum.

1 Corinthians 4:14 I am writing all this not to make you ashamed but simply to remind you, as my dear children;

1 Corinthians 4:15 for even though you might have ten thousand slaves to look after you in Christ, you still have no more than one father, and it was I who fathered you in Christ Jesus, by the gospel.

1 Corinthians 4:16 That is why I urge you to take me as your pattern

1 Corinthians 4:17 and why I have sent you Timothy, a dear and faithful son to me in the Lord, who will remind you of my principles of conduct in Christ, as I teach them everywhere in every church.

1 Corinthians 4:18 On the assumption that I was not coming to you, some of you have become filled with your own self-importance;

1 Corinthians 4:19 but I shall be coming to you soon, the Lord willing, and then I shall find out not what these self-important people say, but what power they have.

1 Corinthians 4:20 For the kingdom of God consists not in spoken words but in power.

1 Corinthians 4:21 What do you want then? Am I to come to you with a stick in my hand or in love, and with a spirit of gentleness?

1 Corinthians 5:1 It is widely reported that there is sexual immorality among you, immorality of a kind that is not found even among gentiles: that one of you is living with his stepmother.

1 Corinthians 5:2 And you so filled with your own self-importance! It would have been better if you had been grieving bitterly, so that the man who has done this thing were turned out of the community.

1 Corinthians 5:3 For my part, however distant I am physically, I am present in spirit and have already condemned the man who behaved in this way, just as though I were present in person.

1 Corinthians 5:4 When you have gathered together in the name of our Lord Jesus, with the presence of my spirit, and in the power of our Lord Jesus,

1 Corinthians 5:5 hand such a man over to Satan, to be destroyed as far as natural life is concerned, so that on the Day of the Lord his spirit may be saved.

1 Corinthians 5:6 Your self-satisfaction is ill founded. Do you not realise that only a little yeast leavens the whole batch of dough?

1 Corinthians 5:7 Throw out the old yeast so that you can be the fresh dough, unleavened as you are. For our Passover has been sacrificed, that is, Christ;

1 Corinthians 5:8 let us keep the feast, then, with none of the old yeast and no leavening of evil and wickedness, but only the unleavened bread of sincerity and truth.

1 Corinthians 5:9 In my letter, I wrote to you that you should have nothing to do with people living immoral lives.

1 Corinthians 5:10 I was not including everybody in this present

world who is sexually immoral, or everybody who is greedy, or dishonest or worships false gods—that would mean you would have to cut yourselves off completely from the world.

1 Corinthians 5:11 In fact what I meant was that you were not to have anything to do with anyone going by the name of brother who is sexually immoral, or is greedy, or worships false gods, or is a slanderer or a drunkard or dishonest; never even have a meal with anybody of that kind.

1 Corinthians 5:12 It is no concern of mine to judge outsiders. It is for you to judge those who are inside, is it not?

1 Corinthians 5:13 But outsiders are for God to judge. You must banish this evil-doer from among you.

1 Corinthians 6:1 Is one of you with a complaint against another so brazen as to seek judgement from sinners and not from God's holy people?

1 Corinthians 6:2 Do you not realise that the holy people of God are to be the judges of the world? And if the world is to be judged by you, are you not competent for petty cases?

1 Corinthians 6:3 Do you not realise that we shall be the judges of angels? - then quite certainly over matters of this life.

1 Corinthians 6:4 But when you have matters of this life to be judged, you bring them before those who are of no account in the Church!

1 Corinthians 6:5 I say this to make you ashamed of yourselves. Can it really be that it is impossible to find in the community one sensible person capable of deciding questions between brothers,

1 Corinthians 6:6 and that this is why brother goes to law against brother, and that before unbelievers?

1 Corinthians 6:7 No; it is a fault in you, by itself, that one of you should go to law against another at all: why do you not prefer to suffer injustice, why not prefer to be defrauded?

1 Corinthians 6:8 And here you are, doing the injustice and the defrauding, and to your own brothers.

1 Corinthians 6:9 Do you not realise that people who do evil will never inherit the kingdom of God? Make no mistake—the sexually immoral, idolaters, adulterers, the self-indulgent, sodomites,

1 Corinthians 6:10 thieves, misers, drunkards, slanderers and swindlers, none of these will inherit the kingdom of God.

1 Corinthians 6:11 Some of you used to be of that kind: but you have been washed clean, you have been sanctified, and you have been justified in the name of the Lord Jesus Christ and through the Spirit of our God.

1 Corinthians 6:12 ‘For me everything is permissible’; maybe, but not everything does good. True, for me everything is permissible, but I am determined not to be dominated by anything.

1 Corinthians 6:13 Foods are for the stomach, and the stomach is for foods; and God will destroy them both. But the body is not for sexual immorality;

1 Corinthians 6:14 it is for the Lord, and the Lord is for the body. God raised up the Lord and he will raise us up too by his power.

1 Corinthians 6:15 Do you not realise that your bodies are members of Christ’s body; do you think one can take parts of Christ’s body and join them to the body of a prostitute? Out of the question!

1 Corinthians 6:16 Or do you not realise that anyone who attaches himself to a prostitute is one body with her, since the two, as it is said, become one flesh.

1 Corinthians 6:17 But anyone who attaches himself to the Lord is one spirit with him.

1 Corinthians 6:18 Keep away from sexual immorality. All other sins that people may commit are done outside the body; but the sexually immoral person sins against his own body.

1 Corinthians 6:19 Do you not realise that your body is the temple of the Holy Spirit, who is in you and whom you received from God?

1 Corinthians 6:20 You are not your own property, then; you have been bought at a price. So use your body for the glory of God.

1 Corinthians 7:1 Now for the questions about which you wrote. Yes, it is a good thing for a man not to touch a woman;

1 Corinthians 7:2 yet to avoid immorality every man should have his own wife and every woman her own husband.

1 Corinthians 7:3 The husband must give to his wife what she has a right to expect, and so too the wife to her husband.

1 Corinthians 7:4 The wife does not have authority over her own body, but the husband does; and in the same way, the husband does not have authority over his own body, but the wife does.

1 Corinthians 7:5 You must not deprive each other, except by mutual consent for a limited time, to leave yourselves free for prayer, and to come together again afterwards; otherwise Satan may take advantage of any lack of self-control to put you to the test.

1 Corinthians 7:6 I am telling you this as a concession, not an order.

1 Corinthians 7:7 I should still like everyone to be as I am myself; but everyone has his own gift from God, one this kind and the next something different.

1 Corinthians 7:8 To the unmarried and to widows I say: it is good for them to stay as they are, like me.

1 Corinthians 7:9 But if they cannot exercise self-control, let them marry, since it is better to be married than to be burnt up.

1 Corinthians 7:10 To the married I give this ruling, and this is not mine but the Lord's: a wife must not be separated from her husband-

1 Corinthians 7:11 or if she has already left him, she must remain unmarried or else be reconciled to her husband—and a husband must not divorce his wife.

1 Corinthians 7:12 For other cases these instructions are my own, not the Lord's. If one of the brothers has a wife who is not a believer, and she is willing to stay with him, he should not divorce her;

1 Corinthians 7:13 and if a woman has a husband who is not a believer and he is willing to stay with her, she should not divorce her husband.

1 Corinthians 7:14 You see, the unbelieving husband is sanctified through his wife and the unbelieving wife is sanctified through the brother. If this were not so, your children would be unclean, whereas in fact they are holy.

1 Corinthians 7:15 But if the unbeliever chooses to leave, then let the separation take place: in these circumstances, the brother or sister is no longer tied. But God has called you to live in peace:

1 Corinthians 7:16 as a wife, how can you tell whether you are to be the salvation of your husband; as a husband, how can you tell whether you are to be the salvation of your wife?

1 Corinthians 7:17 Anyway let everyone continue in the part which the Lord has allotted to him, as he was when God called him. This is the rule that I give to all the churches.

1 Corinthians 7:18 If a man who is called has already been circumcised, then he must stay circumcised; when an uncircumcised man is called, he may not be circumcised.

1 Corinthians 7:19 To be circumcised is of no importance, and to be uncircumcised is of no importance; what is important is the keeping of God's commandments.

1 Corinthians 7:20 Everyone should stay in whatever state he was in when he was called.

1 Corinthians 7:21 So, if when you were called, you were a slave, do not think it matters—even if you have a chance of freedom, you should prefer to make full use of your condition as a slave.

1 Corinthians 7:22 You see, anyone who was called in the Lord while a slave, is a freeman of the Lord; and in the same way, anyone who was free when called, is a slave of Christ.

1 Corinthians 7:23 You have been bought at a price; do not be slaves now to any human being.

1 Corinthians 7:24 Each one of you, brothers, is to stay before God in the state in which you were called.

1 Corinthians 7:25 About people remaining virgin, I have no directions from the Lord, but I give my own opinion as a person who has been granted the Lord's mercy to be faithful.

1 Corinthians 7:26 Well then, because of the stress which is weighing upon us, the right thing seems to be this: it is good for people to stay as they are.

1 Corinthians 7:27 If you are joined to a wife, do not seek to be released; if you are freed of a wife, do not look for a wife.

1 Corinthians 7:28 However, if you do get married, that is not a sin, and it is not sinful for a virgin to enter upon marriage. But such people will have the hardships consequent on human nature, and I would like you to be without that.

1 Corinthians 7:29 What I mean, brothers, is that the time has become limited, and from now on, those who have spouses should live as though they had none;

1 Corinthians 7:30 and those who mourn as though they were not mourning; those who enjoy life as though they did not enjoy it; those who have been buying property as though they had no possessions;

1 Corinthians 7:31 and those who are involved with the world as though they were people not engrossed in it. Because this world as we know it is passing away.

1 Corinthians 7:32 I should like you to have your minds free from all worry. The unmarried man gives his mind to the Lord's affairs and to how he can please the Lord;

1 Corinthians 7:33 but the man who is married gives his mind to the affairs of this world and to how he can please his wife, and he is divided in mind.

1 Corinthians 7:34 So, too, the unmarried woman, and the virgin, gives her mind to the Lord's affairs and to being holy in body and spirit; but the married woman gives her mind to the affairs of this world and to how she can please her husband.

1 Corinthians 7:35 I am saying this only to help you, not to put a bridle on you, but so that everything is as it should be, and you are able to give your undivided attention to the Lord.

1 Corinthians 7:36 If someone with strong passions thinks that he is behaving badly towards his fiance'e and that things should take their due course, he should follow his desires. There is no sin in it; they should marry.

1 Corinthians 7:37 But if he stands firm in his resolution, without any compulsion but with full control of his own will, and decides to let her remain as his fiance'e, then he is acting well.

1 Corinthians 7:38 In other words, he who marries his fiance'e is doing well, and he who does not, better still.

1 Corinthians 7:39 A wife is tied as long as her husband is alive. But if the husband dies, she is free to marry anybody she likes, only it must be in the Lord.

1 Corinthians 7:40 She would be happier if she stayed as she is, to my way of thinking—and I believe that I too have the Spirit of God.

1 Corinthians 8:1 Now about food which has been dedicated to false gods. We are well aware that all of us have knowledge; but while knowledge puffs up, love is what builds up.

1 Corinthians 8:2 Someone may think that he has full knowledge of something and yet not know it as well as he should;

1 Corinthians 8:3 but someone who loves God is known by God.

1 Corinthians 8:4 On the subject of eating foods dedicated to false gods, we are well aware that none of the false gods exists in reality and that there is no God other than the One.

1 Corinthians 8:5 Though there are so-called gods, in the heavens or on earth—and there are plenty of gods and plenty of lords-

1 Corinthians 8:6 yet for us there is only one God, the Father from whom all things come and for whom we exist, and one Lord, Jesus Christ, through whom all things come and through whom we exist.

1 Corinthians 8:7 However, not everybody has this knowledge. There are some in whose consciences false gods still play such a part that they take the food as though it had been dedicated to a god; then their conscience, being vulnerable, is defiled,

1 Corinthians 8:8 But of course food cannot make us acceptable to God; we lose nothing by not eating it, we gain nothing by eating it.

1 Corinthians 8:9 Only be careful that this freedom of yours does not in any way turn into an obstacle to trip those who are vulnerable.

1 Corinthians 8:10 Suppose someone sees you, who have the knowledge, sitting eating in the temple of some false god, do you not think that his conscience, vulnerable as it is, may be encouraged to eat foods dedicated to false gods?

1 Corinthians 8:11 And then it would be through your knowledge that this brother for whom Christ died, vulnerable as he is, has been lost.

1 Corinthians 8:12 So, sinning against your brothers and wounding their vulnerable consciences, you would be sinning against Christ.

1 Corinthians 8:13 That is why, if food can be the cause of a brother's downfall, I will never eat meat any more, rather than cause my brother's downfall.

1 Corinthians 9:1 Am I not free? Am I not an apostle? Have I not

seen Jesus our Lord? Are you not my work in the Lord?

1 Corinthians 9:2 Even if to others I am not an apostle, to you at any rate I am, for you are the seal of my apostolate in the Lord.

1 Corinthians 9:3 To those who want to interrogate me, this is my answer.

1 Corinthians 9:4 Have we not every right to eat and drink?

1 Corinthians 9:5 And every right to be accompanied by a Christian wife, like the other apostles, like the brothers of the Lord, and like Cephas?

1 Corinthians 9:6 Are Barnabas and I the only ones who have no right to stop working?

1 Corinthians 9:7 What soldier would ever serve in the army at his own expense? And who is there who would plant a vineyard and never eat the fruit from it; or would keep a flock and not feed on the milk from his flock?

1 Corinthians 9:8 Do not think that this is merely worldly wisdom. Does not the Law say exactly the same? It is written in the Law of Moses:

1 Corinthians 9:9 You must not muzzle an ox when it is treading out the corn. Is it about oxen that God is concerned here,

1 Corinthians 9:10 or is it not said entirely for our sake? Clearly it was written for our sake, because it is right that whoever ploughs should plough with the expectation of having his share, and whoever threshes should thresh with the expectation of having his share.

1 Corinthians 9:11 If we have sown the seed of spiritual things in you, is it too much to ask that we should receive from you a crop of material things?

1 Corinthians 9:12 Others have been given such rights over you and do we not deserve more? In fact, we have never exercised this right; on the contrary, we have put up with anything rather than obstruct the gospel of Christ in any way.

1 Corinthians 9:13 Do you not realise that the ministers in the Temple get their food from the Temple, and those who serve at the altar can claim their share from the altar?

1 Corinthians 9:14 In the same way, the Lord gave the instruction that those who preach the gospel should get their living from the gospel.

1 Corinthians 9:15 However, I have never availed myself of any rights of this kind; and I have not written this to secure such treatment for myself; I would rather die than that . . . No one shall take from me this ground of boasting.

1 Corinthians 9:16 In fact, preaching the gospel gives me nothing to boast of, for I am under compulsion and I should be in trouble if I failed to do it.

1 Corinthians 9:17 If I did it on my own initiative I would deserve a reward; but if I do it under compulsion I am simply accepting a task entrusted to me.

1 Corinthians 9:18 What reward do I have, then? That in my preaching I offer the gospel free of charge to avoid using the rights which the gospel allows me.

1 Corinthians 9:19 So though I was not a slave to any human being, I put myself in slavery to all people, to win as many as I could.

1 Corinthians 9:20 To the Jews I made myself as a Jew, to win the Jews; to those under the Law as one under the Law (though I am not), in order to win those under the Law;

1 Corinthians 9:21 to those outside the Law as one outside the Law, though I am not outside the Law but under Christ's law, to win those outside the Law.

1 Corinthians 9:22 To the weak, I made myself weak, to win the weak. I accommodated myself to people in all kinds of different situations, so that by all possible means I might bring some to salvation.

1 Corinthians 9:23 All this I do for the sake of the gospel, that I may share its benefits with others.

1 Corinthians 9:24 Do you not realise that, though all the runners in the stadium take part in the race, only one of them gets the prize? Run like that—to win.

1 Corinthians 9:25 Every athlete concentrates completely on training, and this is to win a wreath that will wither, whereas ours will never wither.

1 Corinthians 9:26 So that is how I run, not without a clear goal; and how I box, not wasting blows on air.

1 Corinthians 9:27 I punish my body and bring it under control, to avoid any risk that, having acted as herald for others, I myself may be disqualified.

1 Corinthians 10:1 I want you to be quite certain, brothers, that our ancestors all had the cloud over them and all passed through the sea.

1 Corinthians 10:2 In the cloud and in the sea they were all baptised into Moses;

1 Corinthians 10:3 all ate the same spiritual food

1 Corinthians 10:4 and all drank the same spiritual drink, since they drank from the spiritual rock which followed them, and that rock was Christ.

1 Corinthians 10:5 In spite of this, God was not pleased with most of them, and their corpses were scattered over the desert.

1 Corinthians 10:6 Now these happenings were examples, for our benefit, so that we should never set our hearts, as they did, on evil

things;

1 Corinthians 10:7 nor are you to worship false gods, as some of them did, as it says in scripture: The people sat down to eat and drink, and afterwards got up to amuse themselves.

1 Corinthians 10:8 Nor, again, are we to fall into sexual immorality; some of them did this, and twenty-three thousand met their downfall in one day.

1 Corinthians 10:9 And we are not to put the Lord to the test; some of them put him to the test, and they were killed by snakes.

1 Corinthians 10:10 Never complain; some of them complained, and they were killed by the Destroyer.

1 Corinthians 10:11 Now all these things happened to them by way of example, and they were described in writing to be a lesson for us, to whom it has fallen to live in the last days of the ages.

1 Corinthians 10:12 Everyone, no matter how firmly he thinks he is standing, must be careful he does not fall.

1 Corinthians 10:13 None of the trials which have come upon you is more than a human being can stand. You can trust that God will not let you be put to the test beyond your strength, but with any trial will also provide a way out by enabling you to put up with it.

1 Corinthians 10:14 For that reason, my dear friends, have nothing to do with the worship of false gods.

1 Corinthians 10:15 I am talking to you as sensible people; weigh up for yourselves what I have to say.

1 Corinthians 10:16 The blessing-cup, which we bless, is it not a sharing in the blood of Christ; and the loaf of bread which we break, is it not a sharing in the body of Christ?

1 Corinthians 10:17 And as there is one loaf, so we, although there are many of us, are one single body, for we all share in the one loaf.

1 Corinthians 10:18 Now compare the natural people of Israel: is it not true that those who eat the sacrifices share the altar?

1 Corinthians 10:19 What does this mean? That the dedication of food to false gods amounts to anything? Or that false gods themselves amount to anything?

1 Corinthians 10:20 No, it does not; simply that when pagans sacrifice, what is sacrificed by them is sacrificed to demons who are not God. I do not want you to share with demons.

1 Corinthians 10:21 You cannot drink the cup of the Lord and the cup of demons as well; you cannot have a share at the Lord's table and the demons' table as well.

1 Corinthians 10:22 Do we really want to arouse the Lord's jealousy; are we stronger than he is?

1 Corinthians 10:23 ‘Everything is permissible’; maybe so, but not everything does good. True, everything is permissible, but not everything builds people up.

1 Corinthians 10:24 Nobody should be looking for selfish advantage, but everybody for someone else’s.

1 Corinthians 10:25 Eat anything that is sold in butchers’ shops; there is no need to ask questions for conscience’s sake,

1 Corinthians 10:26 since To the Lord belong the earth and all it contains.

1 Corinthians 10:27 If an unbeliever invites you to a meal, go if you want to, and eat whatever is put before you; you need not ask questions of conscience first.

1 Corinthians 10:28 But if someone says to you, ‘This food has been offered in sacrifice,’ do not eat it, out of consideration for the person that told you, for conscience’s sake-

1 Corinthians 10:29 not your own conscience, I mean, but the other person’s. Why should my freedom be governed by somebody else’s conscience?

1 Corinthians 10:30 Provided that I accept it with gratitude, why should I be blamed for eating food for which I give thanks?

1 Corinthians 10:31 Whatever you eat, then, or drink, and whatever else you do, do it all for the glory of God.

1 Corinthians 10:32 Never be a cause of offence, either to Jews or to Greeks or to the Church of God,

1 Corinthians 10:33 just as I try to accommodate everybody in everything, not looking for my own advantage, but for the advantage of everybody else, so that they may be saved.

1 Corinthians 11:1 Take me as your pattern, just as I take Christ for mine.

1 Corinthians 11:2 I congratulate you for remembering me so consistently and for maintaining the traditions exactly as I passed them on to you.

1 Corinthians 11:3 But I should like you to understand that the head of every man is Christ, the head of woman is man, and the head of Christ is God.

1 Corinthians 11:4 For any man to pray or to prophesy with his head covered shows disrespect for his head.

1 Corinthians 11:5 And for a woman to pray or prophesy with her head uncovered shows disrespect for her head; it is exactly the same as if she had her hair shaved off.

1 Corinthians 11:6 Indeed, if a woman does go without a veil, she should have her hair cut off too; but if it is a shameful thing for a woman

to have her hair cut off or shaved off, then she should wear a veil.

1 Corinthians 11:7 But for a man it is not right to have his head covered, since he is the image of God and reflects God’s glory; but woman is the reflection of man’s glory.

1 Corinthians 11:8 For man did not come from woman; no, woman came from man;

1 Corinthians 11:9 nor was man created for the sake of woman, but woman for the sake of man:

1 Corinthians 11:10 and this is why it is right for a woman to wear on her head a sign of the authority over her, because of the angels.

1 Corinthians 11:11 However, in the Lord, though woman is nothing without man, man is nothing without woman;

1 Corinthians 11:12 and though woman came from man, so does every man come from a woman, and everything comes from God.

1 Corinthians 11:13 Decide for yourselves: does it seem fitting that a woman should pray to God without a veil?

1 Corinthians 11:14 Does not nature itself teach you that if a man has long hair, it is a disgrace to him,

1 Corinthians 11:15 but when a woman has long hair, it is her glory? After all, her hair was given to her to be a covering.

1 Corinthians 11:16 If anyone wants to be contentious, I say that we have no such custom, nor do any of the churches of God.

1 Corinthians 11:17 Now that I am on the subject of instructions, I cannot congratulate you on the meetings you hold; they do more harm than good.

1 Corinthians 11:18 In the first place, I hear that when you all come together in your assembly, there are separate factions among you, and to some extent I believe it.

1 Corinthians 11:19 It is no bad thing, either, that there should be differing groups among you so that those who are to be trusted among you can be clearly recognised.

1 Corinthians 11:20 So, when you meet together, it is not the Lord’s Supper that you eat;

1 Corinthians 11:21 for when the eating begins, each one of you has his own supper first, and there is one going hungry while another is getting drunk.

1 Corinthians 11:22 Surely you have homes for doing your eating and drinking in? Or have you such disregard for God’s assembly that you can put to shame those who have nothing? What am I to say to you? Congratulate you? On this I cannot congratulate you.

1 Corinthians 11:23 For the tradition I received from the Lord and also handed on to you is that on the night he was betrayed, the Lord

Jesus took some bread,

1 Corinthians 11:24 and after he had given thanks, he broke it, and he said, 'This is my body, which is for you; do this in remembrance of me.'

1 Corinthians 11:25 And in the same way, with the cup after supper, saying, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.'

1 Corinthians 11:26 Whenever you eat this bread, then, and drink this cup, you are proclaiming the Lord's death until he comes.

1 Corinthians 11:27 Therefore anyone who eats the bread or drinks the cup of the Lord unworthily is answerable for the body and blood of the Lord.

1 Corinthians 11:28 Everyone is to examine himself and only then eat of the bread or drink from the cup;

1 Corinthians 11:29 because a person who eats and drinks without recognising the body is eating and drinking his own condemnation.

1 Corinthians 11:30 That is why many of you are weak and ill and a good number have died.

1 Corinthians 11:31 If we were critical of ourselves we would not be condemned,

1 Corinthians 11:32 but when we are judged by the Lord, we are corrected by the Lord to save us from being condemned along with the world.

1 Corinthians 11:33 So then, my brothers, when you meet for the Meal, wait for each other;

1 Corinthians 11:34 anyone who is hungry should eat at home. Then your meeting will not bring your condemnation. The other matters I shall arrange when I come.

1 Corinthians 12:1 About the gifts of the Spirit, brothers, I want you to be quite certain.

1 Corinthians 12:2 You remember that, when you were pagans, you were irresistibly drawn to inarticulate heathen gods.

1 Corinthians 12:3 Because of that, I want to make it quite clear to you that no one who says 'A curse on Jesus' can be speaking in the Spirit of God, and nobody is able to say, 'Jesus is Lord' except in the Holy Spirit.

1 Corinthians 12:4 There are many different gifts, but it is always the same Spirit;

1 Corinthians 12:5 there are many different ways of serving, but it is always the same Lord.

1 Corinthians 12:6 There are many different forms of activity, but in everybody it is the same God who is at work in them all.

1 Corinthians 12:7 The particular manifestation of the Spirit granted to each one is to be used for the general good.

1 Corinthians 12:8 To one is given from the Spirit the gift of utterance expressing wisdom; to another the gift of utterance expressing knowledge, in accordance with the same Spirit;

1 Corinthians 12:9 to another, faith, from the same Spirit; and to another, the gifts of healing, through this one Spirit;

1 Corinthians 12:10 to another, the working of miracles; to another, prophecy; to another, the power of distinguishing spirits; to one, the gift of different tongues and to another, the interpretation of tongues.

1 Corinthians 12:11 But at work in all these is one and the same Spirit, distributing them at will to each individual.

1 Corinthians 12:12 For as with the human body which is a unity although it has many parts—all the parts of the body, though many, still making up one single body—so it is with Christ.

1 Corinthians 12:13 We were baptised into one body in a single Spirit, Jews as well as Greeks, slaves as well as free men, and we were all given the same Spirit to drink.

1 Corinthians 12:14 And indeed the body consists not of one member but of many.

1 Corinthians 12:15 If the foot were to say, 'I am not a hand and so I do not belong to the body,' it does not belong to the body any the less for that.

1 Corinthians 12:16 Or if the ear were to say, 'I am not an eye, and so I do not belong to the body,' that would not stop its belonging to the body.

1 Corinthians 12:17 If the whole body were just an eye, how would there be any hearing? If the whole body were hearing, how would there be any smelling?

1 Corinthians 12:18 As it is, God has put all the separate parts into the body as he chose.

1 Corinthians 12:19 If they were all the same part, how could it be a body?

1 Corinthians 12:20 As it is, the parts are many but the body is one.

1 Corinthians 12:21 The eye cannot say to the hand, 'I have no need of you,' and nor can the head say to the feet, 'I have no need of you.'

1 Corinthians 12:22 What is more, it is precisely the parts of the body that seem to be the weakest which are the indispensable ones.

1 Corinthians 12:23 It is the parts of the body which we consider least dignified that we surround with the greatest dignity; and our less presentable parts are given greater presentability

1 Corinthians 12:24 which our presentable parts do not need. God

has composed the body so that greater dignity is given to the parts which were without it,

1 Corinthians 12:25 and so that there may not be disagreements inside the body but each part may be equally concerned for all the others.

1 Corinthians 12:26 If one part is hurt, all the parts share its pain. And if one part is honoured, all the parts share its joy.

1 Corinthians 12:27 Now Christ's body is yourselves, each of you with a part to play in the whole.

1 Corinthians 12:28 And those whom God has appointed in the Church are, first apostles, secondly prophets, thirdly teachers; after them, miraculous powers, then gifts of healing, helpful acts, guidance, various kinds of tongues.

1 Corinthians 12:29 Are all of them apostles? Or all prophets? Or all teachers? Or all miracle-workers?

1 Corinthians 12:30 Do all have the gifts of healing? Do all of them speak in tongues and all interpret them?

1 Corinthians 12:31 Set your mind on the higher gifts. And now I am going to put before you the best way of all.

1 Corinthians 13:1 Though I command languages both human and angelic—if I speak without love, I am no more than a gong booming or a cymbal clashing.

1 Corinthians 13:2 And though I have the power of prophecy, to penetrate all mysteries and knowledge, and though I have all the faith necessary to move mountains—if I am without love, I am nothing.

1 Corinthians 13:3 Though I should give away to the poor all that I possess, and even give up my body to be burned—if I am without love, it will do me no good whatever.

1 Corinthians 13:4 Love is always patient and kind; love is never jealous; love is not boastful or conceited,

1 Corinthians 13:5 it is never rude and never seeks its own advantage, it does not take offence or store up grievances.

1 Corinthians 13:6 Love does not rejoice at wrongdoing, but finds its joy in the truth.

1 Corinthians 13:7 It is always ready to make allowances, to trust, to hope and to endure whatever comes.

1 Corinthians 13:8 Love never comes to an end. But if there are prophecies, they will be done away with; if tongues, they will fall silent; and if knowledge, it will be done away with.

1 Corinthians 13:9 For we know only imperfectly, and we prophesy imperfectly;

1 Corinthians 13:10 but once perfection comes, all imperfect things

will be done away with.

1 Corinthians 13:11 When I was a child, I used to talk like a child, and see things as a child does, and think like a child; but now that I have become an adult, I have finished with all childish ways.

1 Corinthians 13:12 Now we see only reflections in a mirror, mere riddles, but then we shall be seeing face to face. Now I can know only imperfectly; but then I shall know just as fully as I am myself known.

1 Corinthians 13:13 As it is, these remain: faith, hope and love, the three of them; and the greatest of them is love.

1 Corinthians 14:1 Make love your aim; but be eager, too, for spiritual gifts, and especially for prophesying.

1 Corinthians 14:2 Those who speak in a tongue speak to God, but not to other people, because nobody understands them; they are speaking in the Spirit and the meaning is hidden.

1 Corinthians 14:3 On the other hand, someone who prophesies speaks to other people, building them up and giving them encouragement and reassurance.

1 Corinthians 14:4 Those who speak in a tongue may build themselves up, but those who prophesy build up the community.

1 Corinthians 14:5 While I should like you all to speak in tongues, I would much rather you could prophesy; since those who prophesy are of greater importance than those who speak in tongues, unless they can interpret what they say so that the church is built up by it.

1 Corinthians 14:6 Now suppose, brothers, I come to you and speak in tongues, what good shall I do you if my speaking provides no revelation or knowledge or prophecy or instruction?

1 Corinthians 14:7 It is the same with an inanimate musical instrument. If it does not make any distinction between notes, how can one recognise what is being played on flute or lyre?

1 Corinthians 14:8 If the trumpet sounds a call which is unrecognisable, who is going to get ready for the attack?

1 Corinthians 14:9 It is the same with you: if you do not use your tongue to produce speech that can be readily understood, how can anyone know what you are saying? You will be talking to the air.

1 Corinthians 14:10 However many the languages used in the world, all of them use sound;

1 Corinthians 14:11 but if I do not understand the meaning of the sound, I am a barbarian to the person who is speaking, and the speaker is a barbarian to me.

1 Corinthians 14:12 So with you, as you are eager to have spiritual powers, aim to be rich in those which build up the community.

1 Corinthians 14:13 That is why anybody who speaks in a tongue

must pray that he may be given the interpretation.

1 Corinthians 14:14 For if I pray in a tongue, my spirit may be praying but my mind derives no fruit from it.

1 Corinthians 14:15 What then? I shall pray with the spirit, but I shall pray with the mind as well: I shall sing praises with the spirit and I shall sing praises with the mind as well.

1 Corinthians 14:16 Otherwise, if you say your blessing only with the spirit, how is the uninitiated person going to answer 'Amen' to your thanksgiving, without understanding what you are saying?

1 Corinthians 14:17 You may be making your thanksgiving well, but the other person is not built up at all.

1 Corinthians 14:18 I thank God that I speak with tongues more than any of you;

1 Corinthians 14:19 all the same, when I am in the assembly I would rather say five words with my mind, to instruct others as well, than ten thousand words in a tongue.

1 Corinthians 14:20 Brothers, do not remain children in your thinking; infants in wickedness-agreed, but in your thinking grown-ups.

1 Corinthians 14:21 It says in the written Law: In strange tongues and in a foreign language I will talk to this nation, and even so they will refuse to listen, says the Lord.

1 Corinthians 14:22 So then, strange languages are significant not for believers, but for unbelievers; whereas on the other hand, prophesying is not for unbelievers, but for believers.

1 Corinthians 14:23 Suppose that, if the whole congregation were meeting and all of them speaking in tongues, and some uninitiated people or unbelievers were to come in, don't you think they would say that you were all raving?

1 Corinthians 14:24 But if you were all prophesying when an unbeliever or someone uninitiated came in, he would find himself put to the test by all and judged by all

1 Corinthians 14:25 and the secrets of his heart revealed; and so he would fall down on his face and worship God, declaring that God is indeed among you.

1 Corinthians 14:26 Then what should it be like, brothers? When you come together each of you brings a psalm or some instruction or a revelation, or speaks in a tongue or gives an interpretation. Let all these things be done in a way that will build up the community.

1 Corinthians 14:27 If there are to be any people speaking in a tongue, then let there be only two, or at the most three, and those one at a time, and let one of these interpret.

1 Corinthians 14:28 If there is no interpreter, then let each of them

be quiet in the assembly, and speak only to himself and God.

1 Corinthians 14:29 Let two prophets, or three, speak while the rest weigh their words;

1 Corinthians 14:30 and if a revelation comes to someone else who is sitting by, the speaker should stop speaking.

1 Corinthians 14:31 You can all prophesy, but one at a time, then all will learn something and all receive encouragement.

1 Corinthians 14:32 The prophetic spirit is to be under the prophets' control,

1 Corinthians 14:33 for God is a God not of disorder but of peace. As in all the churches of God's holy people,

1 Corinthians 14:34 women are to remain quiet in the assemblies, since they have no permission to speak: theirs is a subordinate part, as the Law itself says.

1 Corinthians 14:35 If there is anything they want to know, they should ask their husbands at home: it is shameful for a woman to speak in the assembly.

1 Corinthians 14:36 Do you really think that you are the source of the word of God? Or that you are the only people to whom it has come?

1 Corinthians 14:37 Anyone who claims to be a prophet, or to have any spiritual powers must recognise that what I am writing to you is a commandment from the Lord.

1 Corinthians 14:38 If anyone does not recognise this, it is because that person is not recognised himself.

1 Corinthians 14:39 So, my brothers, be eager to prophesy, and do not suppress the gift of speaking in tongues.

1 Corinthians 14:40 But make sure that everything is done in a proper and orderly fashion.

1 Corinthians 15:1 I want to make quite clear to you, brothers, what the message of the gospel that I preached to you is; you accepted it and took your stand on it,

1 Corinthians 15:2 and you are saved by it, if you keep to the message I preached to you; otherwise your coming to believe was in vain.

1 Corinthians 15:3 The tradition I handed on to you in the first place, a tradition which I had myself received, was that Christ died for our sins, in accordance with the scriptures,

1 Corinthians 15:4 and that he was buried; and that on the third day, he was raised to life, in accordance with the scriptures;

1 Corinthians 15:5 and that he appeared to Cephas; and later to the Twelve;

1 Corinthians 15:6 and next he appeared to more than five hundred of the brothers at the same time, most of whom are still with us, though

some have fallen asleep;

1 Corinthians 15:7 then he appeared to James, and then to all the apostles.

1 Corinthians 15:8 Last of all he appeared to me too, as though I was a child born abnormally.

1 Corinthians 15:9 For I am the least of the apostles and am not really fit to be called an apostle, because I had been persecuting the Church of God;

1 Corinthians 15:10 but what I am now, I am through the grace of God, and the grace which was given to me has not been wasted. Indeed, I have worked harder than all the others—not I, but the grace of God which is with me.

1 Corinthians 15:11 Anyway, whether it was they or I, this is what we preach and what you believed.

1 Corinthians 15:12 Now if Christ is proclaimed as raised from the dead, how can some of you be saying that there is no resurrection of the dead?

1 Corinthians 15:13 If there is no resurrection of the dead, then Christ cannot have been raised either,

1 Corinthians 15:14 and if Christ has not been raised, then our preaching is without substance, and so is your faith.

1 Corinthians 15:15 What is more, we have proved to be false witnesses to God, for testifying against God that he raised Christ to life when he did not raise him—if it is true that the dead are not raised.

1 Corinthians 15:16 For, if the dead are not raised, neither is Christ;

1 Corinthians 15:17 and if Christ has not been raised, your faith is pointless and you have not, after all, been released from your sins.

1 Corinthians 15:18 In addition, those who have fallen asleep in Christ are utterly lost.

1 Corinthians 15:19 If our hope in Christ has been for this life only, we are of all people the most pitiable.

1 Corinthians 15:20 In fact, however, Christ has been raised from the dead, as the first-fruits of all who have fallen asleep.

1 Corinthians 15:21 As it was by one man that death came, so through one man has come the resurrection of the dead.

1 Corinthians 15:22 Just as all die in Adam, so in Christ all will be brought to life;

1 Corinthians 15:23 but all of them in their proper order: Christ the first-fruits, and next, at his coming, those who belong to him.

1 Corinthians 15:24 After that will come the end, when he will hand over the kingdom to God the Father, having abolished every principality, every ruling force and power.

1 Corinthians 15:25 For he is to be king until he has made his enemies his footstool,

1 Corinthians 15:26 and the last of the enemies to be done away with is death, for he has put all things under his feet.

1 Corinthians 15:27 But when it is said everything is subjected, this obviously cannot include the One who subjected everything to him.

1 Corinthians 15:28 When everything has been subjected to him, then the Son himself will be subjected to the One who has subjected everything to him, so that God may be all in all.

1 Corinthians 15:29 Otherwise, what are people up to who have themselves baptised on behalf of the dead? If the dead are not raised at all, what is the point of being baptised on their behalf?

1 Corinthians 15:30 And what about us? Why should we endanger ourselves every hour of our lives?

1 Corinthians 15:31 I swear by the pride that I take in you, in Christ Jesus our Lord, that I face death every day.

1 Corinthians 15:32 If I fought wild animals at Ephesus in a purely human perspective, what had I to gain by it?

1 Corinthians 15:33 If the dead are not going to be raised, then Let us eat and drink, for tomorrow we shall be dead.

1 Corinthians 15:34 So do not let anyone lead you astray, 'Bad company corrupts good ways.' Wake up from your stupor as you should and leave sin alone; some of you have no understanding of God; I tell you this to instil some shame in you.

1 Corinthians 15:35 Someone may ask: How are dead people raised, and what sort of body do they have when they come?

1 Corinthians 15:36 How foolish! What you sow must die before it is given new life;

1 Corinthians 15:37 and what you sow is not the body that is to be, but only a bare grain, of wheat I dare say, or some other kind;

1 Corinthians 15:38 it is God who gives it the sort of body that he has chosen for it, and for each kind of seed its own kind of body.

1 Corinthians 15:39 Not all flesh is the same flesh: there is human flesh; animals have another kind of flesh, birds another and fish yet another.

1 Corinthians 15:40 Then there are heavenly bodies and earthly bodies; the heavenly have a splendour of their own, and the earthly a different splendour.

1 Corinthians 15:41 The sun has its own splendour, the moon another splendour, and the stars yet another splendour; and the stars differ among themselves in splendour.

1 Corinthians 15:42 It is the same too with the resurrection of the

dead: what is sown is perishable, but what is raised is imperishable;

1 Corinthians 15:43 what is sown is contemptible but what is raised is glorious; what is sown is weak, but what is raised is powerful;

1 Corinthians 15:44 what is sown is a natural body, and what is raised is a spiritual body. If there is a natural body, there is a spiritual body too.

1 Corinthians 15:45 So the first man, Adam, as scripture says, became a living soul; and the last Adam has become a life-giving spirit.

1 Corinthians 15:46 But first came the natural body, not the spiritual one; that came only afterwards.

1 Corinthians 15:47 The first man, being made of earth, is earthly by nature; the second man is from heaven.

1 Corinthians 15:48 The earthly man is the pattern for earthly people, the heavenly man for heavenly ones.

1 Corinthians 15:49 And as we have borne the likeness of the earthly man, so we shall bear the likeness of the heavenly one.

1 Corinthians 15:50 What I am saying, brothers, is that mere human nature cannot inherit the kingdom of God: what is perishable cannot inherit what is imperishable.

1 Corinthians 15:51 Now I am going to tell you a mystery: we are not all going to fall asleep,

1 Corinthians 15:52 but we are all going to be changed, instantly, in the twinkling of an eye, when the last trumpet sounds. The trumpet is going to sound, and then the dead will be raised imperishable, and we shall be changed,

1 Corinthians 15:53 because this perishable nature of ours must put on imperishability, this mortal nature must put on immortality.

1 Corinthians 15:54 And after this perishable nature has put on imperishability and this mortal nature has put on immortality, then will the words of scripture come true: Death is swallowed up in victory.

1 Corinthians 15:55 Death, where is your victory? Death, where is your sting?

1 Corinthians 15:56 The sting of death is sin, and the power of sin comes from the Law.

1 Corinthians 15:57 Thank God, then, for giving us the victory through Jesus Christ our Lord.

1 Corinthians 15:58 So, my dear brothers, keep firm and immovable, always abounding in energy for the Lord’s work, being sure that in the Lord none of your labours is wasted.

1 Corinthians 16:1 Now about the collection for God’s holy people; you are to do the same as I prescribed for the churches in Galatia.

1 Corinthians 16:2 On the first day of the week, each of you should

put aside and reserve as much as each can spare; do not delay the collection till I arrive.

1 Corinthians 16:3 When I come, I will send to Jerusalem with letters of introduction those people you approve to deliver your gift;

1 Corinthians 16:4 if it is worth my going too, they can travel with me.

1 Corinthians 16:5 In any case, I shall be coming to you after I have passed through Macedonia, as I have to go through Macedonia;

1 Corinthians 16:6 and I may be staying some time with you, perhaps wintering, so that you can start me on my next journey, wherever I may be going.

1 Corinthians 16:7 I do not want to make only a passing visit to you, and I am hoping to spend quite a time with you, the Lord permitting.

1 Corinthians 16:8 But I shall remain at Ephesus until Pentecost,

1 Corinthians 16:9 for a very promising door is standing wide open to me and there are many against us.

1 Corinthians 16:10 If Timothy comes, make sure that he has nothing to fear from you; he is doing the Lord's work, just as I am,

1 Corinthians 16:11 and nobody is to underrate him. Start him off in peace on his journey to come on to me: the brothers and I are waiting for him.

1 Corinthians 16:12 As for our brother Apollos, I urged him earnestly to come to you with the brothers, but he was quite firm that he did not want to go yet, and he will come when he finds an opportunity.

1 Corinthians 16:13 Be vigilant, stay firm in the faith, be brave and strong.

1 Corinthians 16:14 Let everything you do be done in love.

1 Corinthians 16:15 There is something else I must urge you to do, brothers. You know how Stephanas' family have been the first-fruits of Achaia and have devoted themselves to the service of God's holy people;

1 Corinthians 16:16 I ask you in turn to put yourselves at the service of people like this and all that work with them in this arduous task.

1 Corinthians 16:17 I am delighted that Stephanas and Fortunatus and Achaicus have arrived; they have made up for your not being here.

1 Corinthians 16:18 They have set my mind at rest, just as they did yours; you should appreciate people like them.

1 Corinthians 16:19 The churches of Asia send their greetings. Aquila and Prisca send their best wishes in the Lord, together with the church that meets in their house.

1 Corinthians 16:20 All the brothers send their greetings. Greet one another with the holy kiss.

1 Corinthians 16:21 This greeting is in my own hand-PAUL.

1 Corinthians 16:22 If there is anyone who does not love the Lord, a curse on such a one. Maran atha.

1 Corinthians 16:23 The grace of the Lord Jesus Christ be with you.

1 Corinthians 16:24 My love is with you all in Christ Jesus.

2 Corinthians

1:1 Paul, by the will of God an apostle of Christ Jesus, and Timothy, our brother, to the church of God in Corinth and to all God's holy people in the whole of Achaia.

2 Corinthians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

2 Corinthians 1:3 Blessed be the God and Father of our Lord Jesus Christ, the merciful Father and the God who gives every possible encouragement;

2 Corinthians 1:4 he supports us in every hardship, so that we are able to come to the support of others, in every hardship of theirs because of the encouragement that we ourselves receive from God.

2 Corinthians 1:5 For just as the sufferings of Christ overflow into our lives; so too does the encouragement we receive through Christ.

2 Corinthians 1:6 So if we have hardships to undergo, this will contribute to your encouragement and your salvation; if we receive encouragement, this is to gain for you the encouragement which enables you to bear with perseverance the same sufferings as we do.

2 Corinthians 1:7 So our hope for you is secure in the knowledge that you share the encouragement we receive, no less than the sufferings we bear.

2 Corinthians 1:8 So in the hardships we underwent in Asia, we want you to be quite certain, brothers, that we were under extraordinary pressure, beyond our powers of endurance, so that we gave up all hope even of surviving.

2 Corinthians 1:9 In fact we were carrying the sentence of death within our own selves, so that we should be forced to trust not in ourselves but in God, who raises the dead.

2 Corinthians 1:10 He did save us from such a death and will save us—we are relying on him to do so.

2 Corinthians 1:11 Your prayer for us will contribute to this, so that, for God's favour shown to us as the result of the prayers of so many, thanks too may be given by many on our behalf.

2 Corinthians 1:12 There is one thing that we are proud of, namely our conscientious conviction that we have always behaved towards everyone, and especially towards you, with that unalloyed holiness that

comes from God, relying not on human reasoning but on the grace of God.

2 Corinthians 1:13 In our writing, there is nothing that you cannot read clearly and understand;

2 Corinthians 1:14 and it is my hope that, just as you have already understood us partially, so you will understand fully that you can be as proud of us as we shall be of you when the Day of our Lord Jesus comes.

2 Corinthians 1:15 It was with this assurance that I had been meaning to come to you first, so that you would benefit doubly;

2 Corinthians 1:16 both to visit you on my way to Macedonia, and then to return to you again from Macedonia, so that you could set me on my way to Judaea.

2 Corinthians 1:17 Since that was my purpose, do you think I lightly changed my mind? Or that my plans are based on ordinary human promptings and I have in my mind Yes, yes at the same time as No, no?

2 Corinthians 1:18 As surely as God is trustworthy, what we say to you is not both Yes and No.

2 Corinthians 1:19 The Son of God, Jesus Christ, who was proclaimed to you by us, that is, by me and by Silvanus and Timothy, was never Yes-and-No; his nature is all Yes.

2 Corinthians 1:20 For in him is found the Yes to all God's promises and therefore it is 'through him' that we answer 'Amen' to give praise to God.

2 Corinthians 1:21 It is God who gives us, with you, a sure place in Christ

2 Corinthians 1:22 and has both anointed us and marked us with his seal, giving us as pledge the Spirit in our hearts.

2 Corinthians 1:23 By my life I call on God to be my witness that it was only to spare you that I did not come to Corinth again.

2 Corinthians 1:24 We have no wish to lord it over your faith, but to work with you for your joy; for your stand in the faith is firm.

2 Corinthians 2:1 I made up my mind, then, that my next visit to you would not be a painful one,

2 Corinthians 2:2 for if I cause you distress I am causing distress to my only possible source of joy.

2 Corinthians 2:3 Indeed, I wrote as I did precisely to spare myself distress when I visited you, from the very people who should have given me joy, in the conviction that for all of you my joy was yours too.

2 Corinthians 2:4 I wrote to you in agony of mind, not meaning to cause you distress but to show you how very much love I have for you.

2 Corinthians 2:5 If anyone did cause distress, he caused it not to me, but—not to exaggerate—in some degree to all of you.

2 Corinthians 2:6 The punishment already imposed by the majority was quite enough for such a person;

2 Corinthians 2:7 and now by contrast you should forgive and encourage him all the more, or he may be overwhelmed by the extent of his distress.

2 Corinthians 2:8 That is why I urge you to give your love towards him definite expression.

2 Corinthians 2:9 This was in fact my reason for writing, to test your quality and whether you are completely obedient.

2 Corinthians 2:10 But if you forgive anybody, then I too forgive that person; and whatever I have forgiven, if there is anything I have forgiven, I have done it for your sake in Christ's presence,

2 Corinthians 2:11 to avoid being outwitted by Satan, whose scheming we know only too well.

2 Corinthians 2:12 When I came to Troas for the sake of the gospel of Christ and a door was opened for me there in the Lord,

2 Corinthians 2:13 I had no relief from anxiety, not finding my brother Titus there, and I said goodbye to them and went on to Macedonia.

2 Corinthians 2:14 But, thanks be to God who always gives us in Christ a part in his triumphal procession, and through us is spreading everywhere the fragrance of the knowledge of himself.

2 Corinthians 2:15 To God we are the fragrance of Christ, both among those who are being saved and among those who are on the way to destruction;

2 Corinthians 2:16 for these last, the smell of death leading to death, but for the first, the smell of life leading to life. Who is equal to such a task?

2 Corinthians 2:17 At least we do not adulterate the word of God, as so many do, but it is in all purity, as envoys of God and in God's presence, that we speak in Christ.

2 Corinthians 3:1 Are we beginning to commend ourselves to you afresh—as though we needed, like some others, to have letters of commendation either to you or from you?

2 Corinthians 3:2 You yourselves are our letter, written in our hearts, that everyone can read and understand;

2 Corinthians 3:3 and it is plain that you are a letter from Christ, entrusted to our care, written not with ink but with the Spirit of the living God; not on stone tablets but on the tablets of human hearts.

2 Corinthians 3:4 Such is the confidence we have through Christ in facing God;

2 Corinthians 3:5 it is not that we are so competent that we can

claim any credit for ourselves; all our competence comes from God.

2 Corinthians 3:6 He has given us the competence to be ministers of a new covenant, a covenant which is not of written letters, but of the Spirit; for the written letters kill, but the Spirit gives life.

2 Corinthians 3:7 Now if the administering of death, engraved in letters on stone, occurred in such glory that the Israelites could not look Moses steadily in the face, because of its glory, transitory though this glory was,

2 Corinthians 3:8 how much more will the ministry of the Spirit occur in glory!

2 Corinthians 3:9 For if it is glorious to administer condemnation, to administer saving justice is far richer in glory.

2 Corinthians 3:10 Indeed, what was once considered glorious has lost all claim to glory, by contrast with the glory which transcends it.

2 Corinthians 3:11 For if what was transitory had any glory, how much greater is the glory of that which lasts for ever.

2 Corinthians 3:12 With a hope like this, we can speak with complete fearlessness;

2 Corinthians 3:13 not like Moses who put a veil over his face so that the Israelites should not watch the end of what was transitory.

2 Corinthians 3:14 But their minds were closed; indeed, until this very day, the same veil remains over the reading of the Old Testament: it is not lifted, for only in Christ is it done away with.

2 Corinthians 3:15 As it is, to this day, whenever Moses is read, their hearts are covered with a veil,

2 Corinthians 3:16 and this veil will not be taken away till they turn to the Lord.

2 Corinthians 3:17 Now this Lord is the Spirit and where the Spirit of the Lord is, there is freedom.

2 Corinthians 3:18 And all of us, with our unveiled faces like mirrors reflecting the glory of the Lord, are being transformed into the image that we reflect in brighter and brighter glory; this is the working of the Lord who is the Spirit.

2 Corinthians 4:1 Such by God's mercy is our ministry, and therefore we do not waver

2 Corinthians 4:2 but have renounced all shameful secrecy. It is not our way to be devious, or to falsify the word of God; instead, in God's sight we commend ourselves to every human being with a conscience by showing the truth openly.

2 Corinthians 4:3 If our gospel seems to be veiled at all, it is so to those who are on the way to destruction,

2 Corinthians 4:4 the unbelievers whose minds have been blinded by

the god of this world, so that they cannot see shining the light of the gospel of the glory of Christ, who is the image of God.

2 Corinthians 4:5 It is not ourselves that we are proclaiming, but Christ Jesus as the Lord, and ourselves as your servants for Jesus' sake.

2 Corinthians 4:6 It is God who said, 'Let light shine out of darkness,' that has shone into our hearts to enlighten them with the knowledge of God's glory, the glory on the face of Christ.

2 Corinthians 4:7 But we hold this treasure in pots of earthenware, so that the immensity of the power is God's and not our own.

2 Corinthians 4:8 We are subjected to every kind of hardship, but never distressed; we see no way out but we never despair;

2 Corinthians 4:9 we are pursued but never cut off; knocked down, but still have some life in us;

2 Corinthians 4:10 always we carry with us in our body the death of Jesus so that the life of Jesus, too, may be visible in our body.

2 Corinthians 4:11 Indeed, while we are still alive, we are continually being handed over to death, for the sake of Jesus, so that the life of Jesus, too, may be visible in our mortal flesh.

2 Corinthians 4:12 In us, then, death is at work; in you, life.

2 Corinthians 4:13 But as we have the same spirit of faith as is described in scripture—I believed and therefore I spoke -we, too, believe and therefore we, too, speak,

2 Corinthians 4:14 realising that he who raised up the Lord Jesus will raise us up with Jesus in our turn, and bring us to himself—and you as well.

2 Corinthians 4:15 You see, everything is for your benefit, so that as grace spreads, so, to the glory of God, thanksgiving may also overflow among more and more people.

2 Corinthians 4:16 That is why we do not waver; indeed, though this outer human nature of ours may be falling into decay, at the same time our inner human nature is renewed day by day.

2 Corinthians 4:17 The temporary, light burden of our hardships is earning us for ever an utterly incomparable, eternal weight of glory,

2 Corinthians 4:18 since what we aim for is not visible but invisible. Visible things are transitory, but invisible things eternal.

2 Corinthians 5:1 For we are well aware that when the tent that houses us on earth is folded up, there is a house for us from God, not made by human hands but everlasting, in the heavens.

2 Corinthians 5:2 And in this earthly state we do indeed groan,

2 Corinthians 5:3 longing to put on our heavenly home over the present one; if indeed we are to be found clothed rather than stripped bare.

2 Corinthians 5:4 Yes, indeed, in this present tent, we groan under the burden, not that we want to be stripped of our covering, but because we want to be covered with a second garment on top, so that what is mortal in us may be swallowed up by life.

2 Corinthians 5:5 It is God who designed us for this very purpose, and he has given us the Spirit as a pledge.

2 Corinthians 5:6 We are always full of confidence, then, realising that as long as we are at home in the body we are exiled from the Lord,

2 Corinthians 5:7 guided by faith and not yet by sight;

2 Corinthians 5:8 we are full of confidence, then, and long instead to be exiled from the body and to be at home with the Lord.

2 Corinthians 5:9 And so whether at home or exiled, we make it our ambition to please him.

2 Corinthians 5:10 For at the judgement seat of Christ we are all to be seen for what we are, so that each of us may receive what he has deserved in the body, matched to whatever he has done, good or bad.

2 Corinthians 5:11 And so it is with the fear of the Lord always in mind that we try to win people over. But God sees us for what we are, and I hope your consciences do too.

2 Corinthians 5:12 Again we are saying this not to commend ourselves to you, but simply to give you the opportunity to take pride in us, so that you may have an answer for those who take pride in appearances and not inner reality.

2 Corinthians 5:13 If we have been unreasonable, it was for God; if reasonable, for you.

2 Corinthians 5:14 For the love of Christ overwhelms us when we consider that if one man died for all, then all have died;

2 Corinthians 5:15 his purpose in dying for all humanity was that those who live should live not any more for themselves, but for him who died and was raised to life.

2 Corinthians 5:16 From now onwards, then, we will not consider anyone by human standards: even if we were once familiar with Christ according to human standards, we do not know him in that way any longer.

2 Corinthians 5:17 So for anyone who is in Christ, there is a new creation: the old order is gone and a new being is there to see.

2 Corinthians 5:18 It is all God’s work; he reconciled us to himself through Christ and he gave us the ministry of reconciliation.

2 Corinthians 5:19 I mean, God was in Christ reconciling the world to himself, not holding anyone’s faults against them, but entrusting to us the message of reconciliation.

2 Corinthians 5:20 So we are ambassadors for Christ; it is as though

God were urging you through us, and in the name of Christ we appeal to you to be reconciled to God.

2 Corinthians 5:21 For our sake he made the sinless one a victim for sin, so that in him we might become the uprightness of God.

2 Corinthians 6:1 As his fellow-workers, we urge you not to let your acceptance of his grace come to nothing.

2 Corinthians 6:2 As he said, ‘At the time of my favour I have answered you; on the day of salvation I have helped you’; well, now is the real time of favour, now the day of salvation is here.

2 Corinthians 6:3 We avoid putting obstacles in anyone’s way, so that no blame may attach to our work of service;

2 Corinthians 6:4 but in everything we prove ourselves authentic servants of God; by resolute perseverance in times of hardships, difficulties and distress;

2 Corinthians 6:5 when we are flogged or sent to prison or mobbed; labouring, sleepless, starving;

2 Corinthians 6:6 in purity, in knowledge, in patience, in kindness; in the Holy Spirit, in a love free of affectation;

2 Corinthians 6:7 in the word of truth and in the power of God; by using the weapons of uprightness for attack and for defence:

2 Corinthians 6:8 in times of honour or disgrace, blame or praise; taken for impostors and yet we are genuine;

2 Corinthians 6:9 unknown and yet we are acknowledged; dying, and yet here we are, alive; scourged but not executed;

2 Corinthians 6:10 in pain yet always full of joy; poor and yet making many people rich; having nothing, and yet owning everything.

2 Corinthians 6:11 People of Corinth, we have spoken frankly and opened our heart to you.

2 Corinthians 6:12 Any distress you feel is not on our side; the distress is in your own selves.

2 Corinthians 6:13 In fair exchange—I speak as though to children of mine—you must open your hearts too.

2 Corinthians 6:14 Do not harness yourselves in an uneven team with unbelievers; how can uprightness and law-breaking be partners, or what can light and darkness have in common?

2 Corinthians 6:15 How can Christ come to an agreement with Beliar and what sharing can there be between a believer and an unbeliever?

2 Corinthians 6:16 The temple of God cannot compromise with false gods, and that is what we are—the temple of the living God. We have God’s word for it: I shall fix my home among them and live among them; I will be their God and they will be my people.

2 Corinthians 6:17 Get away from them, purify yourselves, says the

Lord. Do not touch anything unclean, and then I shall welcome you.

2 Corinthians 6:18 I shall be father to you, and you will be sons and daughters to me, says the almighty Lord.

2 Corinthians 7:1 Since these promises have been made to us, my dear friends, we should wash ourselves clean of everything that pollutes either body or spirit, bringing our sanctification to completion in the fear of God.

2 Corinthians 7:2 Keep a place for us in your hearts. We have not injured anyone, or ruined anyone, or taken advantage of anyone.

2 Corinthians 7:3 I am not saying this to condemn anybody; as I have already told you, you are in our hearts—so that together we live and together we die.

2 Corinthians 7:4 I can speak with the greatest frankness to you; and I can speak with the greatest pride about you: in all our hardship, I am filled with encouragement and overflowing with joy.

2 Corinthians 7:5 Even after we had come to Macedonia, there was no rest for this body of ours. Far from it; we were beset by hardship on all sides, there were quarrels all around us and misgivings within us.

2 Corinthians 7:6 But God, who encourages all those who are distressed, encouraged us through the arrival of Titus;

2 Corinthians 7:7 and not simply by his arrival only, but also by means of the encouragement that you had given him, as he told us of your desire to see us, how sorry you were and how concerned for us; so that I was all the more joyful.

2 Corinthians 7:8 So now, though I did distress you with my letter, I do not regret it. Even if I did regret it—and I realise that the letter distressed you, even though not for long-

2 Corinthians 7:9 I am glad now, not because you were made to feel distress, but because the distress that you were caused led to repentance; your distress was the kind that God approves and so you have come to no kind of harm through us.

2 Corinthians 7:10 For to be distressed in a way that God approves leads to repentance and then to salvation with no regrets; it is the world's kind of distress that ends in death.

2 Corinthians 7:11 Just look at this present case: at what the result has been of your being made to feel distress in the way that God approves—what concern, what defence, what indignation and what alarm; what yearning, and what enthusiasm, and what justice done. In every way you have cleared yourselves of blame in this matter.

2 Corinthians 7:12 So although I wrote a letter to you, it was not for the sake of the offender, nor for the one offended, but only so that you yourselves should fully realise in the sight of God what concern you have for us.

2 Corinthians 7:13 That is what I have found encouraging. In addition to all this to encourage us, we were made all the more joyful by Titus' joy, now that his spirit has been refreshed by you all.

2 Corinthians 7:14 And if I boasted about you to him in any way, then I have not been made to look foolish; indeed, our boast to Titus has been proved to be as true as anything we said to you.

2 Corinthians 7:15 His personal affection for you is all the stronger when he remembers how obedient you have all been, and how you welcomed him with fear and trembling.

2 Corinthians 7:16 I am glad that I have every confidence in you.

2 Corinthians 8:1 Next, brothers, we will tell you of the grace of God which has been granted to the churches of Macedonia,

2 Corinthians 8:2 and how, throughout continual ordeals of hardship, their unfailing joy and their intense poverty have overflowed in a wealth of generosity on their part.

2 Corinthians 8:3 I can testify that it was of their own accord that they made their gift, which was not merely as far as their resources would allow, but well beyond their resources;

2 Corinthians 8:4 and they had kept imploring us most insistently for the privilege of a share in the fellowship of service to God's holy people-

2 Corinthians 8:5 it was not something that we expected of them, but it began by their offering themselves to the Lord and to us at the prompting of the will of God.

2 Corinthians 8:6 In the end we urged Titus, since he had already made a beginning, also to bring this work of generosity to completion among you.

2 Corinthians 8:7 More, as you are rich in everything-faith, eloquence, understanding, concern for everything, and love for us too—then make sure that you excel in this work of generosity too.

2 Corinthians 8:8 I am not saying this as an order, but testing the genuineness of your love against the concern of others.

2 Corinthians 8:9 You are well aware of the generosity which our Lord Jesus Christ had, that, although he was rich, he became poor for your sake, so that you should become rich through his poverty.

2 Corinthians 8:10 I will give you my considered opinion in the matter; this will be the right course for you as you were the first, a year ago, not only to take any action but also even to conceive the project.

2 Corinthians 8:11 Now, then, complete the action as well, so that the fulfilment may—so far as your resources permit—be proportionate to your enthusiasm for the project.

2 Corinthians 8:12 As long as the enthusiasm is there, the basis on

which it is acceptable is what someone has, not what someone does not have.

2 Corinthians 8:13 It is not that you ought to relieve other people's needs and leave yourselves in hardship; but there should be a fair balance-

2 Corinthians 8:14 your surplus at present may fill their deficit, and another time their surplus may fill your deficit. So there may be a fair balance;

2 Corinthians 8:15 as scripture says: No one who had collected more had too much, no one who collected less had too little.

2 Corinthians 8:16 Thank God for putting into Titus' heart the same sincere concern for you.

2 Corinthians 8:17 He certainly took our urging to heart; but greater still was his own enthusiasm, and he went off to you of his own accord.

2 Corinthians 8:18 We have sent with him the brother who is praised as an evangelist in all the churches

2 Corinthians 8:19 and who, what is more, was elected by the churches to be our travelling companion in this work of generosity, a work to be administered by us for the glory of the Lord and our complete satisfaction.

2 Corinthians 8:20 We arranged it this way so that no one should be able to make any accusation against us about this large sum we are administering.

2 Corinthians 8:21 And so we have been careful to do right not only in the sight of the Lord but also in the sight of people.

2 Corinthians 8:22 Along with these, we have sent a brother of ours whose eagerness we have tested over and over again in many ways and who is now all the more eager because he has so much faith in you.

2 Corinthians 8:23 If Titus is in question—he is my own partner and fellow-worker in your interests; and if our brothers—they are the emissaries of the churches and the glory of Christ.

2 Corinthians 8:24 So then, in full view of all the churches, give proof that you love them, and that we were right to boast of you to them.

2 Corinthians 9:1 About the help to God's holy people, there is really no need for me to write to you;

2 Corinthians 9:2 for I am well aware of your enthusiasm, and I have been boasting of it to the Macedonians that 'Achaia has been ready for a year'; your enthusiasm has been a spur to many others.

2 Corinthians 9:3 All the same, I have sent the brothers, to make sure that our boast about you may not prove hollow in this respect and that you may be ready, as I said you would be;

2 Corinthians 9:4 so that if by chance some of the Macedonians

came with me and found you unprepared we—to say nothing of yourselves—would not be put to shame by our confidence in you.

2 Corinthians 9:5 So I have thought it necessary to encourage the brothers to go to you ahead of us and make sure in advance of the gift that you have already promised, so that it is all at hand as a real gift and not an imposition.

2 Corinthians 9:6 But remember: anyone who sows sparsely will reap sparsely as well—and anyone who sows generously will reap generously as well.

2 Corinthians 9:7 Each one should give as much as he has decided on his own initiative, not reluctantly or under compulsion, for God loves a cheerful giver.

2 Corinthians 9:8 God is perfectly able to enrich you with every grace, so that you always have enough for every conceivable need, and your resources overflow in all kinds of good work.

2 Corinthians 9:9 As scripture says: To the needy he gave without stint, his uprightness stands firm for ever.

2 Corinthians 9:10 The one who so freely provides seed for the sower and food to eat will provide you with ample store of seed for sowing and make the harvest of your uprightness a bigger one:

2 Corinthians 9:11 you will be rich enough in every way for every kind of generosity that makes people thank God for what we have done.

2 Corinthians 9:12 For the help provided by this contribution not only satisfies the needs of God's holy people, but also overflows into widespread thanksgiving to God;

2 Corinthians 9:13 because when you have proved your quality by this help, they will give glory to God for the obedience which you show in professing the gospel of Christ, as well as for the generosity of your fellowship towards them and towards all.

2 Corinthians 9:14 At the same time, their prayer for you will express the affection they feel for you because of the unbounded grace God has given you.

2 Corinthians 9:15 Thanks be to God for his gift that is beyond all telling!

2 Corinthians 10:1 I urge you by the gentleness and forbearance of Christ—this is Paul now speaking personally-I, the one who is so humble when he is facing you but full of boldness at a distance.

2 Corinthians 10:2 Yes, my appeal to you is that I should not have to be bold when I am actually with you, or show the same self-assurance as I reckon to use when I am challenging those who reckon that we are guided by human motives.

2 Corinthians 10:3 For although we are human, it is not by human methods that we do battle.

2 Corinthians 10:4 The weapons with which we do battle are not those of human nature, but they have the power, in God's cause, to demolish fortresses. It is ideas that we demolish,

2 Corinthians 10:5 every presumptuous notion that is set up against the knowledge of God, and we bring every thought into captivity and obedience to Christ;

2 Corinthians 10:6 once you have given your complete obedience, we are prepared to punish any disobedience.

2 Corinthians 10:7 Look at the evidence of your eyes. Anybody who is convinced that he belongs to Christ should go on to reflect that we belong to Christ no less than he does.

2 Corinthians 10:8 Maybe I have taken rather too much pride in our authority, but the Lord gave us that for building you up, not for knocking you down, and I am not going to be shamed

2 Corinthians 10:9 into letting you think that I can put fear into you only by letter.

2 Corinthians 10:10 Someone said, 'His letters are weighty enough, and full of strength, but when you see him in person, he makes no impression and his powers of speaking are negligible.'

2 Corinthians 10:11 I should like that sort of person to take note that our deeds when we are present will show the same qualities as our letters when we were at a distance.

2 Corinthians 10:12 We are not venturing to rank ourselves, or even to compare ourselves with certain people who provide their own commendations. By measuring themselves by themselves and comparing themselves to themselves, they only show their folly.

2 Corinthians 10:13 By contrast we do not intend to boast beyond measure, but will measure ourselves by the standard which God laid down for us, namely that of having come all the way to you.

2 Corinthians 10:14 We are not overreaching ourselves as we would be if we had not come all the way to you; in fact we were the first to come as far as you with the good news of Christ.

2 Corinthians 10:15 So we are not boasting beyond measure, about other men's work; in fact, we hope, as your faith increases, to grow greater and greater by this standard of ours,

2 Corinthians 10:16 by preaching the gospel to regions beyond you, rather than boasting about work already done in someone else's province.

2 Corinthians 10:17 Let anyone who wants to boast, boast of the Lord.

2 Corinthians 10:18 For it is not through self-commendation that recognition is won, but through commendation.

2 Corinthians 11:1 I wish you would put up with a little foolishness from me—not that you don't do this already.

2 Corinthians 11:2 The jealousy that I feel for you is, you see, God's own jealousy: I gave you all in marriage to a single husband, a virgin pure for presentation to Christ.

2 Corinthians 11:3 But I am afraid that, just as the snake with his cunning seduced Eve, your minds may be led astray from single-minded devotion to Christ.

2 Corinthians 11:4 Because any chance comer has only to preach a Jesus other than the one we preached, or you have only to receive a spirit different from the one you received, or a gospel different from the one you accepted—and you put up with that only too willingly.

2 Corinthians 11:5 Now, I consider that I am not in the least inferior to the super-apostles.

2 Corinthians 11:6 Even if there is something lacking in my public speaking, this is not the case with my knowledge, as we have openly shown to you at all times and before everyone.

2 Corinthians 11:7 Have I done wrong, then, humbling myself so that you might be raised up, by preaching the gospel of God to you for nothing?

2 Corinthians 11:8 I was robbing other churches, taking wages from them in order to work for you.

2 Corinthians 11:9 When I was with you and needed money, I was no burden to anybody, for the brothers from Macedonia brought me as much as I needed when they came; I have always been careful not to let myself be a burden to you in any way, and I shall continue to be so.

2 Corinthians 11:10 And as Christ's truth is in me, this boast of mine is not going to be silenced in the regions of Achaia.

2 Corinthians 11:11 Why should it be? Because I do not love you? God knows that I do.

2 Corinthians 11:12 I will go on acting as I do at present, to cut the ground from under the feet of those who are looking for a chance to be proved my equals in grounds for boasting.

2 Corinthians 11:13 These people are counterfeit apostles, dishonest workers disguising themselves as apostles of Christ.

2 Corinthians 11:14 There is nothing astonishing in this; even Satan disguises himself as an angel of light.

2 Corinthians 11:15 It is nothing extraordinary, then, when his servants disguise themselves as the servants of uprightness. They will come to the end appropriate to what they have done.

2 Corinthians 11:16 To repeat: let no one take me for a fool, but if you do, then treat me as a fool, so that I, too, can do a little boasting.

2 Corinthians 11:17 I shall not be following the Lord's way in what I say now, but will be speaking out of foolishness in the conviction that I have something to boast about.

2 Corinthians 11:18 So many people boast on merely human grounds that I shall too.

2 Corinthians 11:19 I know how happy you are to put up with fools, being so wise yourselves;

2 Corinthians 11:20 and how you will still go on putting up with a man who enslaves you, eats up all you possess, keeps you under his orders and sets himself above you, or even slaps you in the face.

2 Corinthians 11:21 I say it to your shame; perhaps we have been too weak. Whatever bold claims anyone makes—now I am talking as a fool—I can make them too.

2 Corinthians 11:22 Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I.

2 Corinthians 11:23 Are they servants of Christ? I speak in utter folly—I am too, and more than they are: I have done more work, I have been in prison more, I have been flogged more severely, many times exposed to death.

2 Corinthians 11:24 Five times I have been given the thirty-nine lashes by the Jews;

2 Corinthians 11:25 three times I have been beaten with sticks; once I was stoned; three times I have been shipwrecked, and once I have been in the open sea for a night and a day;

2 Corinthians 11:26 continually travelling, I have been in danger from rivers, in danger from brigands, in danger from my own people and in danger from the gentiles, in danger in the towns and in danger in the open country, in danger at sea and in danger from people masquerading as brothers;

2 Corinthians 11:27 I have worked with unsparing energy, for many nights without sleep; I have been hungry and thirsty, and often altogether without food or drink; I have been cold and lacked clothing.

2 Corinthians 11:28 And, besides all the external things, there is, day in day out, the pressure on me of my anxiety for all the churches.

2 Corinthians 11:29 If anyone weakens, I am weakened as well; and when anyone is made to fall, I burn in agony myself.

2 Corinthians 11:30 If I have to boast, I will boast of all the ways in which I am weak.

2 Corinthians 11:31 The God and Father of the Lord Jesus—who is for ever to be blessed—knows that I am not lying.

2 Corinthians 11:32 When I was in Damascus, the governor who was under King Aretas put guards round Damascus city to catch me,

2 Corinthians 11:33 and I was let down in a basket through a window in the wall, and that was how I escaped from his hands.

2 Corinthians 12:1 I am boasting because I have to. Not that it does any good, but I will move on to visions and revelations from the Lord.

2 Corinthians 12:2 I know a man in Christ who fourteen years ago—still in the body? I do not know; or out of the body? I do not know: God knows—was caught up right into the third heaven.

2 Corinthians 12:3 And I know that this man—still in the body? or outside the body? I do not know, God knows-

2 Corinthians 12:4 was caught up into Paradise and heard words said that cannot and may not be spoken by any human being.

2 Corinthians 12:5 On behalf of someone like that I am willing to boast, but I am not going to boast on my own behalf except of my weaknesses;

2 Corinthians 12:6 and then, if I do choose to boast I shall not be talking like a fool because I shall be speaking the truth. But I will not go on in case anybody should rate me higher than he sees and hears me to be, because of the exceptional greatness of the revelations.

2 Corinthians 12:7 Wherefore, so that I should not get above myself, I was given a thorn in the flesh, a messenger from Satan to batter me and prevent me from getting above myself.

2 Corinthians 12:8 About this, I have three times pleaded with the Lord that it might leave me;

2 Corinthians 12:9 but he has answered me, ‘My grace is enough for you: for power is at full stretch in weakness.’ It is, then, about my weaknesses that I am happiest of all to boast, so that the power of Christ may rest upon me;

2 Corinthians 12:10 and that is why I am glad of weaknesses, insults, constraints, persecutions and distress for Christ’s sake. For it is when I am weak that I am strong.

2 Corinthians 12:11 I have turned into a fool, but you forced me to it. It is you that should have been commending me; those super-apostles had no advantage over me, even if I am nothing at all.

2 Corinthians 12:12 All the marks characteristic of a true apostle have been at work among you: complete perseverance, signs, marvels, demonstrations of power.

2 Corinthians 12:13 Is there any way in which you have been given less than the rest of the churches, except that I did not make myself a burden to you? Forgive me for this unfairness!

2 Corinthians 12:14 Here I am, ready to come to you for the third time and I am not going to be a burden on you: it is not your possessions that I want, but yourselves. Children are not expected to save up for their parents, but parents for their children,

2 Corinthians 12:15 and I am more than glad to spend what I have and to be spent for the sake of your souls. Is it because I love you so much more, that I am loved the less?

2 Corinthians 12:16 All right, then; I did not make myself a burden to you, but, trickster that I am, I caught you by trickery.

2 Corinthians 12:17 Have I taken advantage of you through any of the people I have sent to you?

2 Corinthians 12:18 Titus came at my urging, and I sent his companion with him. Did Titus take advantage of you? Can you deny that he and I were following the guidance of the same Spirit and were on the same tracks?

2 Corinthians 12:19 All this time you have been thinking that we have been pleading our own cause before you; no, we have been speaking in Christ and in the presence of God—and all, dear friends, to build you up.

2 Corinthians 12:20 I am afraid that in one way or another, when I come, I may find you different from what I should like you to be, and you may find me what you would not like me to be; so that in one way or the other there will be rivalry, jealousy, bad temper, quarrels, slander, gossip, arrogance and disorders;

2 Corinthians 12:21 and when I come again, my God may humiliate me in front of you and I shall be grieved by all those who sinned in the past and have still not repented of the impurities and sexual immorality and debauchery that they have committed.

2 Corinthians 13:1 This will be the third time I have confronted you. Whatever the misdemeanour, the evidence of two or three witnesses is required to sustain a charge.

2 Corinthians 13:2 I gave you notice once, and now, though I am not with you, I give notice again, just as when I was with you for a second time, to those who sinned before, and to all others; and it is to this effect, that when I do come next time, I shall have no mercy.

2 Corinthians 13:3 Since you are asking for a proof that it is Christ who speaks in me; he is not weak with you but his power is at work among you;

2 Corinthians 13:4 for, though it was out of weakness that he was crucified, he is alive now with the power of God. We, too, are weak in him, but with regard to you we shall live with him by the power of God.

2 Corinthians 13:5 Put yourselves to the test to make sure you are in the faith. Examine yourselves. Do you not recognise yourselves as people in whom Jesus Christ is present? - unless, that is, you fail the test.

2 Corinthians 13:6 But we, as I hope you will come to recognise, do not fail the test.

2 Corinthians 13:7 It is our prayer to God that you may do nothing wrong—not so that we have the credit of passing a test, but because you will be doing what is right, even if we do not pass the test.

2 Corinthians 13:8 We have no power to resist the truth; only to further the truth;

2 Corinthians 13:9 and we are delighted to be weak if only you are strong. What we ask in our prayers is that you should be made perfect.

2 Corinthians 13:10 That is why I am writing this while still far away, so that when I am with you I shall not have to be harsh, with the authority that the Lord has given me, an authority that is for building up and not for breaking down.

2 Corinthians 13:11 To end then, brothers, we wish you joy; try to grow perfect; encourage one another; have a common mind and live in peace, and the God of love and peace will be with you.

2 Corinthians 13:12 Greet one another with the holy kiss. All God’s holy people send you their greetings.

2 Corinthians 13:13 The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

Galatians

1:1 From Paul, an apostle appointed not by human beings nor through any human being but by Jesus Christ and God the Father who raised him from the dead,

Galatians 1:2 and all the brothers who are with me, to the churches of Galatia.

Galatians 1:3 Grace and peace from God the Father and our Lord Jesus Christ

Galatians 1:4 who gave himself for our sins to liberate us from this present wicked world, in accordance with the will of our God and Father,

Galatians 1:5 to whom be glory for ever and ever. Amen.

Galatians 1:6 I am astonished that you are so promptly turning away from the one who called you in the grace of Christ and are going over to a different gospel-

Galatians 1:7 not that it is another gospel; except that there are trouble-makers among you who are seeking to pervert the gospel of Christ.

Galatians 1:8 But even if we ourselves or an angel from heaven preaches to you a gospel other than the one we preached to you, let God’s curse be on him.

Galatians 1:9 I repeat again what we declared before: anyone who preaches to you a gospel other than the one you were first given is to be under God’s curse.

Galatians 1:10 Whom am I trying to convince now, human beings or God? Am I trying to please human beings? If I were still doing that I should not be a servant of Christ.

Galatians 1:11 Now I want to make it quite clear to you, brothers, about the gospel that was preached by me, that it was no human message.

Galatians 1:12 It was not from any human being that I received it, and I was not taught it, but it came to me through a revelation of Jesus Christ.

Galatians 1:13 You have surely heard how I lived in the past, within Judaism, and how there was simply no limit to the way I persecuted the Church of God in my attempts to destroy it;

Galatians 1:14 and how, in Judaism, I outstripped most of my Jewish contemporaries in my limitless enthusiasm for the traditions of my ancestors.

Galatians 1:15 But when God, who had set me apart from the time when I was in my mother’s womb, called me through his grace and chose

Galatians 1:16 to reveal his Son in me, so that I should preach him to the gentiles, I was in no hurry to confer with any human being,

Galatians 1:17 or to go up to Jerusalem to see those who were already apostles before me. Instead, I went off to Arabia, and later I came back to Damascus.

Galatians 1:18 Only after three years did I go up to Jerusalem to meet Cephas. I stayed fifteen days with him

Galatians 1:19 but did not set eyes on any of the rest of the apostles, only James, the Lord’s brother.

Galatians 1:20 I swear before God that what I have written is the truth.

Galatians 1:21 After that I went to places in Syria and Cilicia;

Galatians 1:22 and was still unknown by sight to the churches of Judaea which are in Christ,

Galatians 1:23 they simply kept hearing it said, ‘The man once so eager to persecute us is now preaching the faith that he used to try to destroy,’

Galatians 1:24 and they gave glory to God for me.

Galatians 2:1 It was not until fourteen years had gone by that I travelled up to Jerusalem again, with Barnabas, and I took Titus with me too.

Galatians 2:2 My journey was inspired by a revelation and there, in a private session with the recognised leaders, I expounded the whole gospel that I preach to the gentiles, to make quite sure that the efforts I was making and had already made should not be fruitless.

Galatians 2:3 Even then, and although Titus, a Greek, was with me, there was no demand that he should be circumcised;

Galatians 2:4 but because of some false brothers who had secretly insinuated themselves to spy on the freedom that we have in Christ Jesus, intending to reduce us to slavery-

Galatians 2:5 people we did not defer to for one moment, or the truth of the gospel preached to you might have been compromised. . .

Galatians 2:6 but those who were recognised as important people—whether they actually were important or not: There is no favouritism with God -those recognised leaders, I am saying, had nothing to add to my message.

Galatians 2:7 On the contrary, once they saw that the gospel for the uncircumcised had been entrusted to me, just as to Peter the gospel for the circumcised

Galatians 2:8 (for he who empowered Peter's apostolate to the circumcision also empowered mine to the gentiles),

Galatians 2:9 and when they acknowledged the grace that had been given to me, then James and Cephas and John, who were the ones recognised as pillars, offered their right hands to Barnabas and to me as a sign of partnership: we were to go to the gentiles and they to the circumcised.

Galatians 2:10 They asked nothing more than that we should remember to help the poor, as indeed I was anxious to do in any case.

Galatians 2:11 However, when Cephas came to Antioch, then I did oppose him to his face since he was manifestly in the wrong.

Galatians 2:12 Before certain people from James came, he used to eat with gentiles; but as soon as these came, he backed out and kept apart from them, out of fear of the circumcised.

Galatians 2:13 And the rest of the Jews put on the same act as he did, so that even Barnabas was carried away by their insincerity.

Galatians 2:14 When I saw, though, that their behaviour was not true to the gospel, I said to Cephas in front of all of them, 'Since you, though you are a Jew, live like the gentiles and not like the Jews, how can you compel the gentiles to live like the Jews?'

Galatians 2:15 We who were born Jews and not gentile sinners

Galatians 2:16 have nevertheless learnt that someone is reckoned as upright not by practising the Law but by faith in Jesus Christ; and we too came to believe in Christ Jesus so as to be reckoned as upright by faith in Christ and not by practising the Law: since no human being can be found upright by keeping the Law.

Galatians 2:17 Now if we too are found to be sinners on the grounds that we seek our justification in Christ, it would surely follow that Christ was at the service of sin. Out of the question!

Galatians 2:18 If I now rebuild everything I once demolished, I prove that I was wrong before.

Galatians 2:19 In fact, through the Law I am dead to the Law so that I can be alive to God. I have been crucified with Christ

Galatians 2:20 and yet I am alive; yet it is no longer I, but Christ living in me. The life that I am now living, subject to the limitation of human nature, I am living in faith, faith in the Son of God who loved me and gave himself for me.

Galatians 2:21 I am not setting aside God's grace as of no value; it is merely that if saving justice comes through the Law, Christ died needlessly.

Galatians 3:1 You stupid people in Galatia! After you have had a clear picture of Jesus Christ crucified, right in front of your eyes, who has put a spell on you?

Galatians 3:2 There is only one thing I should like you to tell me: How was it that you received the Spirit—was it by the practice of the Law, or by believing in the message you heard?

Galatians 3:3 Having begun in the Spirit, can you be so stupid as to end in the flesh?

Galatians 3:4 Can all the favours you have received have had no effect at all—if there really has been no effect?

Galatians 3:5 Would you say, then, that he who so lavishly sends the Spirit to you, and causes the miracles among you, is doing this through your practice of the Law or because you believed the message you heard?

Galatians 3:6 Abraham, you remember, put his faith in God, and this was reckoned to him as uprightness.

Galatians 3:7 Be sure, then, that it is people of faith who are the children of Abraham.

Galatians 3:8 And it was because scripture foresaw that God would give saving justice to the gentiles through faith, that it announced the future gospel to Abraham in the words: All nations will be blessed in you.

Galatians 3:9 So it is people of faith who receive the same blessing as Abraham, the man of faith.

Galatians 3:10 On the other hand, all those who depend on the works of the Law are under a curse, since scripture says: Accursed be he who does not make what is written in the book of the Law effective, by putting it into practice.

Galatians 3:11 Now it is obvious that nobody is reckoned as upright in God's sight by the Law, since the upright will live through faith;

Galatians 3:12 and the Law is based not on faith but on the principle, whoever complies with it will find life in it.

Galatians 3:13 Christ redeemed us from the curse of the Law by being cursed for our sake since scripture says: Anyone hanged is accursed,

Galatians 3:14 so that the blessing of Abraham might come to the gentiles in Christ Jesus, and so that we might receive the promised Spirit through faith.

Galatians 3:15 To put it in human terms, my brothers: even when a will is only a human one, once it has been ratified nobody can cancel it or add more provisions to it.

Galatians 3:16 Now the promises were addressed to Abraham and to his progeny. The words were not and to his progenies in the plural, but in the singular; and to your progeny, which means Christ.

Galatians 3:17 What I am saying is this: once a will had been long ago ratified by God, the Law, coming four hundred and thirty years later, could not abolish it and so nullify its promise.

Galatians 3:18 You see, if the inheritance comes by the Law, it no longer comes through a promise; but it was by a promise that God made his gift to Abraham.

Galatians 3:19 Then what is the purpose of the Law? It was added to deal with crimes until the ‘progeny’ to whom the promise had been made should come; and it was promulgated through angels, by the agency of an intermediary.

Galatians 3:20 Now there can be an intermediary only between two parties, yet God is one.

Galatians 3:21 Is the Law contrary, then, to God’s promises? Out of the question! If the Law that was given had been capable of giving life, then certainly saving justice would have come from the Law.

Galatians 3:22 As it is, scripture makes no exception when it says that sin is master everywhere; so the promise can be given only by faith in Jesus Christ to those who have this faith.

Galatians 3:23 But before faith came, we were kept under guard by the Law, locked up to wait for the faith which would eventually be revealed to us.

Galatians 3:24 So the Law was serving as a slave to look after us, to lead us to Christ, so that we could be justified by faith.

Galatians 3:25 But now that faith has come we are no longer under a slave looking after us;

Galatians 3:26 for all of you are the children of God, through faith, in Christ Jesus,

Galatians 3:27 since every one of you that has been baptised has been clothed in Christ.

Galatians 3:28 There can be neither Jew nor Greek, there can be neither slave nor freeman, there can be neither male nor female—for you are all one in Christ Jesus.

Galatians 3:29 And simply by being Christ's, you are that progeny of Abraham, the heirs named in the promise.

Galatians 4:1 What I am saying is this: an heir, during the time while he is still under age, is no different from a slave, even though he is the owner of all the property;

Galatians 4:2 he is under the control of guardians and administrators until the time fixed by his father.

Galatians 4:3 So too with us, as long as we were still under age, we were enslaved to the elemental principles of this world;

Galatians 4:4 but when the completion of the time came, God sent his Son, born of a woman, born a subject of the Law,

Galatians 4:5 to redeem the subjects of the Law, so that we could receive adoption as sons.

Galatians 4:6 As you are sons, God has sent into our hearts the Spirit of his Son crying, 'Abba, Father';

Galatians 4:7 and so you are no longer a slave, but a son; and if a son, then an heir, by God's own act.

Galatians 4:8 But formerly when you did not know God, you were kept in slavery to things which are not really gods at all,

Galatians 4:9 whereas now that you have come to recognise God—or rather, be recognised by God—how can you now turn back again to those powerless and bankrupt elements whose slaves you now want to be all over again?

Galatians 4:10 You are keeping special days, and months, and seasons and years-

Galatians 4:11 I am beginning to be afraid that I may, after all, have wasted my efforts on you.

Galatians 4:12 I urge you, brothers,-be like me, as I have become like you. You have never been unfair to me;

Galatians 4:13 indeed you remember that it was an illness that first gave me the opportunity to preach the gospel to you,

Galatians 4:14 but though my illness was a trial to you, you did not show any distaste or revulsion; instead, you welcomed me as a messenger of God, as if I were Christ Jesus himself.

Galatians 4:15 What has happened to the utter contentment you had then? For I can testify to you that you would have plucked your eyes out, were that possible, and given them to me.

Galatians 4:16 Then have I turned into your enemy simply by being truthful with you?

Galatians 4:17 Their devotion to you has no praiseworthy motive; they simply want to cut you off from me, so that you may centre your devotion on them.

Galatians 4:18 Devotion to a praiseworthy cause is praiseworthy at any time, not only when I am there with you.

Galatians 4:19 My children, I am going through the pain of giving birth to you all over again, until Christ is formed in you;

Galatians 4:20 and how I wish I could be there with you at this moment and find the right way of talking to you: I am quite at a loss with you.

Galatians 4:21 Tell me then, you are so eager to be subject to the Law, have you listened to what the Law says?

Galatians 4:22 Scripture says that Abraham had two sons, one by the slave girl and one by the freewoman.

Galatians 4:23 The son of the slave girl came to be born in the way of human nature; but the son of the freewoman came to be born through a promise.

Galatians 4:24 There is an allegory here: these women stand for the two covenants. The one given on Mount Sinai—that is Hagar, whose children are born into slavery;

Galatians 4:25 now Sinai is a mountain in Arabia and represents Jerusalem in its present state, for she is in slavery together with her children.

Galatians 4:26 But the Jerusalem above is free, and that is the one that is our mother;

Galatians 4:27 as scripture says: Shout for joy, you barren woman who has borne no children! Break into shouts of joy, you who were never in labour. For the sons of the forsaken one are more in number than the sons of the wedded wife.

Galatians 4:28 Now you, brothers, are like Isaac, children of the promise;

Galatians 4:29 just as at that time, the child born in the way of human nature persecuted the child born through the Spirit, so now.

Galatians 4:30 But what is it that scripture says? Drive away that slave girl and her son; the slave girl's son is not to share the inheritance with the son of the freewoman.

Galatians 4:31 So, brothers, we are the children not of the slave girl but of the freewoman.

Galatians 5:1 Christ set us free, so that we should remain free. Stand firm, then, and do not let yourselves be fastened again to the yoke of slavery.

Galatians 5:2 I, Paul, give you my word that if you accept circumcision, Christ will be of no benefit to you at all.

Galatians 5:3 I give my assurance once again to every man who accepts circumcision that he is under obligation to keep the whole Law;

Galatians 5:4 once you seek to be reckoned as upright through the Law, then you have separated yourself from Christ, you have fallen away from grace.

Galatians 5:5 We are led by the Spirit to wait in the confident hope of saving justice through faith,

Galatians 5:6 since in Christ Jesus it is not being circumcised or being uncircumcised that can effect anything—only faith working through love.

Galatians 5:7 You began your race well; who came to obstruct you and stop you obeying the truth?

Galatians 5:8 It was certainly not any prompting from him who called you!

Galatians 5:9 A pinch of yeast ferments the whole batch.

Galatians 5:10 But I feel sure that, united in the Lord, you will not be led astray, and that anyone who makes trouble with you will be condemned, no matter who he is.

Galatians 5:11 And I, brothers—if I were still preaching circumcision, why should I still be persecuted? For then the obstacle which is the cross would have no point any more.

Galatians 5:12 I could wish that those who are unsettling you would go further and mutilate themselves.

Galatians 5:13 After all, brothers, you were called to be free; do not use your freedom as an opening for self-indulgence, but be servants to one another in love,

Galatians 5:14 since the whole of the Law is summarised in the one commandment: You must love your neighbour as yourself.

Galatians 5:15 If you go snapping at one another and tearing one another to pieces, take care: you will be eaten up by one another.

Galatians 5:16 Instead, I tell you, be guided by the Spirit, and you will no longer yield to self-indulgence.

Galatians 5:17 The desires of self-indulgence are always in opposition to the Spirit, and the desires of the Spirit are in opposition to self-indulgence: they are opposites, one against the other; that is how you are prevented from doing the things that you want to.

Galatians 5:18 But when you are led by the Spirit, you are not under the Law.

Galatians 5:19 When self-indulgence is at work the results are obvious: sexual vice, impurity, and sensuality,

Galatians 5:20 the worship of false gods and sorcery; antagonisms and rivalry, jealousy, bad temper and quarrels, disagreements,

Galatians 5:21 factions and malice, drunkenness, orgies and all such things. And about these, I tell you now as I have told you in the past, that people who behave in these ways will not inherit the kingdom of God.

Galatians 5:22 On the other hand the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, trustfulness,

Galatians 5:23 gentleness and self-control; no law can touch such things as these.

Galatians 5:24 All who belong to Christ Jesus have crucified self with all its passions and its desires.

Galatians 5:25 Since we are living by the Spirit, let our behaviour be guided by the Spirit

Galatians 5:26 and let us not be conceited or provocative and envious of one another.

Galatians 6:1 Brothers, even if one of you is caught doing something wrong, those of you who are spiritual should set that person right in a spirit of gentleness; and watch yourselves that you are not put to the test in the same way.

Galatians 6:2 Carry each other's burdens; that is how to keep the law of Christ.

Galatians 6:3 Someone who thinks himself important, when he is not, only deceives himself;

Galatians 6:4 but everyone is to examine his own achievements, and then he will confine his boasting to his own achievements, not comparing them with anybody else's.

Galatians 6:5 Each one has his own load to carry.

Galatians 6:6 When someone is under instruction in doctrine, he should give his teacher a share in all his possessions.

Galatians 6:7 Don't delude yourself: God is not to be fooled; whatever someone sows, that is what he will reap.

Galatians 6:8 If his sowing is in the field of self-indulgence, then his harvest from it will be corruption; if his sowing is in the Spirit, then his harvest from the Spirit will be eternal life.

Galatians 6:9 And let us never slacken in doing good; for if we do not give up, we shall have our harvest in due time.

Galatians 6:10 So then, as long as we have the opportunity let all our actions be for the good of everybody, and especially of those who belong to the household of the faith.

Galatians 6:11 Notice what large letters I have used in writing to you with my own hand.

Galatians 6:12 It is those who want to cut a figure by human standards who force circumcision on you, simply so that they will not be persecuted for the cross of Christ.

Galatians 6:13 Even though they are circumcised they still do not keep the Law themselves; they want you to be circumcised only so that they can boast of your outward appearance.

Galatians 6:14 But as for me, it is out of the question that I should boast at all, except of the cross of our Lord Jesus Christ, through whom the world has been crucified to me, and I to the world.

Galatians 6:15 It is not being circumcised or uncircumcised that matters; but what matters is a new creation.

Galatians 6:16 Peace and mercy to all who follow this as their rule and to the Israel of God.

Galatians 6:17 After this, let no one trouble me; I carry branded on my body the marks of Jesus.

Galatians 6:18 The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

Ephesians

1:1 Paul, by the will of God an apostle of Christ Jesus, to God's holy people, faithful in Christ Jesus.

Ephesians 1:2 Grace and peace to you from God our Father and from the Lord Jesus Christ.

Ephesians 1:3 Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessings of heaven in Christ.

Ephesians 1:4 Thus he chose us in Christ before the world was made to be holy and faultless before him in love,

Ephesians 1:5 marking us out for himself beforehand, to be adopted sons, through Jesus Christ. Such was his purpose and good pleasure,

Ephesians 1:6 to the praise of the glory of his grace, his free gift to us in the Beloved,

Ephesians 1:7 in whom, through his blood, we gain our freedom, the forgiveness of our sins. Such is the richness of the grace

Ephesians 1:8 which he has showered on us in all wisdom and insight.

Ephesians 1:9 He has let us know the mystery of his purpose, according to his good pleasure which he determined beforehand in Christ,

Ephesians 1:10 for him to act upon when the times had run their course: that he would bring everything together under Christ, as head, everything in the heavens and everything on earth.

Ephesians 1:11 And it is in him that we have received our heritage, marked out beforehand as we were, under the plan of the One who guides all things as he decides by his own will,

Ephesians 1:12 chosen to be, for the praise of his glory, the people who would put their hopes in Christ before he came.

Ephesians 1:13 Now you too, in him, have heard the message of the truth and the gospel of your salvation, and having put your trust in it you have been stamped with the seal of the Holy Spirit of the Promise,

Ephesians 1:14 who is the pledge of our inheritance, for the freedom of the people whom God has taken for his own, for the praise of his glory.

Ephesians 1:15 That is why I, having once heard about your faith in the Lord Jesus, and your love for all God's holy people,

Ephesians 1:16 have never failed to thank God for you and to remember you in my prayers.

Ephesians 1:17 May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him.

Ephesians 1:18 May he enlighten the eyes of your mind so that you can see what hope his call holds for you, how rich is the glory of the heritage he offers among his holy people,

Ephesians 1:19 and how extraordinarily great is the power that he has exercised for us believers; this accords with the strength of his power

Ephesians 1:20 at work in Christ, the power which he exercised in raising him from the dead and enthroning him at his right hand, in heaven,

Ephesians 1:21 far above every principality, ruling force, power or sovereignty, or any other name that can be named, not only in this age but also in the age to come.

Ephesians 1:22 He has put all things under his feet, and made him, as he is above all things, the head of the Church;

Ephesians 1:23 which is his Body, the fullness of him who is filled, all in all.

Ephesians 2:1 And you were dead, through the crimes and the sins

Ephesians 2:2 which used to make up your way of life when you were living by the principles of this world, obeying the ruler who dominates the air, the spirit who is at work in those who rebel.

Ephesians 2:3 We too were all among them once, living only by our natural inclinations, obeying the demands of human self-indulgence and our own whim; our nature made us no less liable to God's retribution than the rest of the world.

Ephesians 2:4 But God, being rich in faithful love, through the great love with which he loved us,

Ephesians 2:5 even when we were dead in our sins, brought us to life with Christ—it is through grace that you have been saved-

Ephesians 2:6 and raised us up with him and gave us a place with him in heaven, in Christ Jesus.

Ephesians 2:7 This was to show for all ages to come, through his goodness towards us in Christ Jesus, how extraordinarily rich he is in grace.

Ephesians 2:8 Because it is by grace that you have been saved, through faith; not by anything of your own, but by a gift from God;

Ephesians 2:9 not by anything that you have done, so that nobody can claim the credit.

Ephesians 2:10 We are God's work of art, created in Christ Jesus for the good works which God has already designated to make up our way of life.

Ephesians 2:11 Do not forget, then, that there was a time when you who were gentiles by physical descent, termed the uncircumcised by those who speak of themselves as the circumcised by reason of a physical operation,

Ephesians 2:12 do not forget, I say, that you were at that time separate from Christ and excluded from membership of Israel, aliens with no part in the covenants of the Promise, limited to this world, without hope and without God.

Ephesians 2:13 But now in Christ Jesus, you that used to be so far off have been brought close, by the blood of Christ.

Ephesians 2:14 For he is the peace between us, and has made the two into one entity and broken down the barrier which used to keep them apart, by destroying in his own person the hostility,

Ephesians 2:15 that is, the Law of commandments with its decrees. His purpose in this was, by restoring peace, to create a single New Man out of the two of them,

Ephesians 2:16 and through the cross, to reconcile them both to God in one Body; in his own person he killed the hostility.

Ephesians 2:17 He came to bring the good news of peace to you who were far off and peace to those who were near.

Ephesians 2:18 Through him, then, we both in the one Spirit have free access to the Father.

Ephesians 2:19 So you are no longer aliens or foreign visitors; you are fellow-citizens with the holy people of God and part of God's household.

Ephesians 2:20 You are built upon the foundations of the apostles and prophets, and Christ Jesus himself is the cornerstone.

Ephesians 2:21 Every structure knit together in him grows into a holy temple in the Lord;

Ephesians 2:22 and you too, in him, are being built up into a dwelling-place of God in the Spirit.

Ephesians 3:1 It is because of this that I, Paul, a prisoner of the Lord Jesus on behalf of you gentiles. . .

Ephesians 3:2 You have surely heard the way in which God entrusted me with the grace he gave me for your sake;

Ephesians 3:3 he made known to me by a revelation the mystery I have just described briefly-

Ephesians 3:4 a reading of it will enable you to perceive my understanding of the mystery of Christ.

Ephesians 3:5 This mystery, as it is now revealed in the Spirit to his holy apostles and prophets, was unknown to humanity in previous generations:

Ephesians 3:6 that the gentiles now have the same inheritance and form the same Body and enjoy the same promise in Christ Jesus through the gospel.

Ephesians 3:7 I have been made the servant of that gospel by a gift of grace from God who gave it to me by the workings of his power.

Ephesians 3:8 I, who am less than the least of all God's holy people, have been entrusted with this special grace, of proclaiming to the gentiles the unfathomable treasure of Christ

Ephesians 3:9 and of throwing light on the inner workings of the mystery kept hidden through all the ages in God, the Creator of everything.

Ephesians 3:10 The purpose of this was, that now, through the Church, the principalities and ruling forces should learn how many-sided God's wisdom is,

Ephesians 3:11 according to the plan which he had formed from all eternity in Christ Jesus our Lord.

Ephesians 3:12 In him we are bold enough to approach God in complete confidence, through our faith in him;

Ephesians 3:13 so, I beg you, do not let the hardships I go through on your account make you waver; they are your glory.

Ephesians 3:14 This, then, is what I pray, kneeling before the Father,

Ephesians 3:15 from whom every fatherhood, in heaven or on earth, takes its name.

Ephesians 3:16 In the abundance of his glory may he, through his Spirit, enable you to grow firm in power with regard to your inner self,

Ephesians 3:17 so that Christ may live in your hearts through faith, and then, planted in love and built on love,

Ephesians 3:18 with all God's holy people you will have the strength to grasp the breadth and the length, the height and the depth;

Ephesians 3:19 so that, knowing the love of Christ, which is beyond knowledge, you may be filled with the utter fullness of God.

Ephesians 3:20 Glory be to him whose power, working in us, can do infinitely more than we can ask or imagine;

Ephesians 3:21 glory be to him from generation to generation in the Church and in Christ Jesus for ever and ever. Amen.

Ephesians 4:1 I, the prisoner in the Lord, urge you therefore to lead a life worthy of the vocation to which you were called.

Ephesians 4:2 With all humility and gentleness, and with patience, support each other in love.

Ephesians 4:3 Take every care to preserve the unity of the Spirit by the peace that binds you together.

Ephesians 4:4 There is one Body, one Spirit, just as one hope is the goal of your calling by God.

Ephesians 4:5 There is one Lord, one faith, one baptism,

Ephesians 4:6 and one God and Father of all, over all, through all and within all.

Ephesians 4:7 On each one of us God's favour has been bestowed in whatever way Christ allotted it.

Ephesians 4:8 That is why it says: He went up to the heights, took captives, he gave gifts to humanity.

Ephesians 4:9 When it says, 'he went up', it must mean that he had gone down to the deepest levels of the earth.

Ephesians 4:10 The one who went down is none other than the one who went up above all the heavens to fill all things.

Ephesians 4:11 And to some, his 'gift' was that they should be apostles; to some prophets; to some, evangelists; to some, pastors and teachers;

Ephesians 4:12 to knit God's holy people together for the work of service to build up the Body of Christ,

Ephesians 4:13 until we all reach unity in faith and knowledge of the Son of God and form the perfect Man, fully mature with the fullness of Christ himself.

Ephesians 4:14 Then we shall no longer be children, or tossed one way and another, and carried hither and thither by every new gust of teaching, at the mercy of all the tricks people play and their unscrupulousness in deliberate deception.

Ephesians 4:15 If we live by the truth and in love, we shall grow completely into Christ, who is the head

Ephesians 4:16 by whom the whole Body is fitted and joined together, every joint adding its own strength, for each individual part to work according to its function. So the body grows until it has built itself up in love.

Ephesians 4:17 So this I say to you and attest to you in the Lord, do not go on living the empty-headed life that the gentiles live.

Ephesians 4:18 Intellectually they are in the dark, and they are estranged from the life of God, because of the ignorance which is the consequence of closed minds.

Ephesians 4:19 Their sense of right and wrong once dulled, they have abandoned all self-control and pursue to excess every kind of uncleanness.

Ephesians 4:20 Now that is hardly the way you have learnt Christ,

Ephesians 4:21 unless you failed to hear him properly when you were taught what the truth is in Jesus.

Ephesians 4:22 You were to put aside your old self, which belongs to your old way of life and is corrupted by following illusory desires.

Ephesians 4:23 Your mind was to be renewed in spirit

Ephesians 4:24 so that you could put on the New Man that has been created on God's principles, in the uprightness and holiness of the truth.

Ephesians 4:25 So from now on, there must be no more lies. Speak the truth to one another, since we are all parts of one another.

Ephesians 4:26 Even if you are angry, do not sin: never let the sun set on your anger

Ephesians 4:27 or else you will give the devil a foothold.

Ephesians 4:28 Anyone who was a thief must stop stealing; instead he should exert himself at some honest job with his own hands so that he may have something to share with those in need.

Ephesians 4:29 No foul word should ever cross your lips; let your words be for the improvement of others, as occasion offers, and do good to your listeners;

Ephesians 4:30 do not grieve the Holy Spirit of God who has marked you with his seal, ready for the day when we shall be set free.

Ephesians 4:31 Any bitterness or bad temper or anger or shouting or abuse must be far removed from you—as must every kind of malice.

Ephesians 4:32 Be generous to one another, sympathetic, forgiving each other as readily as God forgave you in Christ.

Ephesians 5:1 As God's dear children, then, take him as your pattern,

Ephesians 5:2 and follow Christ by loving as he loved you, giving himself up for us as an offering and a sweet-smelling sacrifice to God.

Ephesians 5:3 Among you there must be not even a mention of sexual vice or impurity in any of its forms, or greed: this would scarcely become the holy people of God!

Ephesians 5:4 There must be no foul or salacious talk or coarse jokes—all this is wrong for you; there should rather be thanksgiving.

Ephesians 5:5 For you can be quite certain that nobody who indulges in sexual immorality or impurity or greed—which is worshipping a false god—can inherit the kingdom of God.

Ephesians 5:6 Do not let anyone deceive you with empty arguments: it is such behaviour that draws down God's retribution on those who rebel against him.

Ephesians 5:7 Make sure that you do not throw in your lot with them.

Ephesians 5:8 You were darkness once, but now you are light in the Lord; behave as children of light,

Ephesians 5:9 for the effects of the light are seen in complete goodness and uprightness and truth.

Ephesians 5:10 Try to discover what the Lord wants of you,

Ephesians 5:11 take no part in the futile works of darkness but, on the contrary, show them up for what they are.

Ephesians 5:12 The things which are done in secret are shameful even to speak of;

Ephesians 5:13 but anything shown up by the light will be illuminated

Ephesians 5:14 and anything illuminated is itself a light. That is why it is said: Wake up, sleeper, rise from the dead, and Christ will shine on you.

Ephesians 5:15 So be very careful about the sort of lives you lead, like intelligent and not like senseless people.

Ephesians 5:16 Make the best of the present time, for it is a wicked age.

Ephesians 5:17 This is why you must not be thoughtless but must recognise what is the will of the Lord.

Ephesians 5:18 Do not get drunk with wine; this is simply dissipation; be filled with the Spirit.

Ephesians 5:19 Sing psalms and hymns and inspired songs among yourselves, singing and chanting to the Lord in your hearts,

Ephesians 5:20 always and everywhere giving thanks to God who is our Father in the name of our Lord Jesus Christ.

Ephesians 5:21 Be subject to one another out of reverence for Christ.

Ephesians 5:22 Wives should be subject to their husbands as to the Lord,

Ephesians 5:23 since, as Christ is head of the Church and saves the whole body, so is a husband the head of his wife;

Ephesians 5:24 and as the Church is subject to Christ, so should wives be to their husbands, in everything.

Ephesians 5:25 Husbands should love their wives, just as Christ loved the Church and sacrificed himself for her

Ephesians 5:26 to make her holy by washing her in cleansing water with a form of words,

Ephesians 5:27 so that when he took the Church to himself she would be glorious, with no speck or wrinkle or anything like that, but holy and faultless.

Ephesians 5:28 In the same way, husbands must love their wives as they love their own bodies; for a man to love his wife is for him to love himself.

Ephesians 5:29 A man never hates his own body, but he feeds it and looks after it; and that is the way Christ treats the Church,

Ephesians 5:30 because we are parts of his Body.

Ephesians 5:31 This is why a man leaves his father and mother and becomes attached to his wife, and the two become one flesh.

Ephesians 5:32 This mystery has great significance, but I am applying it to Christ and the Church.

Ephesians 5:33 To sum up: you also, each one of you, must love his wife as he loves himself; and let every wife respect her husband.

Ephesians 6:1 Children, be obedient to your parents in the Lord—that is what uprightness demands.

Ephesians 6:2 The first commandment that has a promise attached to it is: Honour your father and your mother,

Ephesians 6:3 and the promise is: so that you may have long life and prosper in the land.

Ephesians 6:4 And parents, never drive your children to resentment but bring them up with correction and advice inspired by the Lord.

Ephesians 6:5 Slaves, be obedient to those who are, according to human reckoning, your masters, with deep respect and sincere loyalty, as you are obedient to Christ:

Ephesians 6:6 not only when you are under their eye, as if you had only to please human beings, but as slaves of Christ who wholeheartedly do the will of God.

Ephesians 6:7 Work willingly for the sake of the Lord and not for the sake of human beings.

Ephesians 6:8 Never forget that everyone, whether a slave or a free man, will be rewarded by the Lord for whatever work he has done well.

Ephesians 6:9 And those of you who are employers, treat your slaves in the same spirit; do without threats, and never forget that they and you have the same Master in heaven and there is no favouritism with him.

Ephesians 6:10 Finally, grow strong in the Lord, with the strength of his power.

Ephesians 6:11 Put on the full armour of God so as to be able to resist the devil's tactics.

Ephesians 6:12 For it is not against human enemies that we have to struggle, but against the principalities and the ruling forces who are masters of the darkness in this world, the spirits of evil in the heavens.

Ephesians 6:13 That is why you must take up all God's armour, or you will not be able to put up any resistance on the evil day, or stand your ground even though you exert yourselves to the full.

Ephesians 6:14 So stand your ground, with truth a belt round your waist, and uprightness a breastplate,

Ephesians 6:15 wearing for shoes on your feet the eagerness to spread the gospel of peace

Ephesians 6:16 and always carrying the shield of faith so that you can use it to quench the burning arrows of the Evil One.

Ephesians 6:17 And then you must take salvation as your helmet and the sword of the Spirit, that is, the word of God.

Ephesians 6:18 In all your prayer and entreaty keep praying in the Spirit on every possible occasion. Never get tired of staying awake to pray for all God's holy people,

Ephesians 6:19 and pray for me to be given an opportunity to open my mouth and fearlessly make known the mystery of the gospel

Ephesians 6:20 of which I am an ambassador in chains; pray that in proclaiming it I may speak as fearlessly as I ought to.

Ephesians 6:21 So that you know, as well, what is happening to me and what I am doing, my dear friend Tychicus, my trustworthy helper in the Lord, will tell you everything.

Ephesians 6:22 I am sending him to you precisely for this purpose, to give you news about us and encourage you thoroughly.

Ephesians 6:23 May God the Father and the Lord Jesus Christ grant peace, love and faith to all the brothers.

Ephesians 6:24 May grace be with all who love our Lord Jesus Christ, in life imperishable.

Philippians

1:1 Paul and Timothy, servants of Christ Jesus, to all God's holy people in Christ Jesus at Philippi, together with their presiding elders and the deacons.

Philippians 1:2 Grace and peace to you from God our Father and the Lord Jesus Christ.

Philippians 1:3 I thank my God whenever I think of you,

Philippians 1:4 and every time I pray for you all, I always pray with joy

Philippians 1:5 for your partnership in the gospel from the very first day up to the present.

Philippians 1:6 I am quite confident that the One who began a good work in you will go on completing it until the Day of Jesus Christ comes.

Philippians 1:7 It is only right that I should feel like this towards you all, because you have a place in my heart, since you have all shared together in the grace that has been mine, both my chains and my work defending and establishing the gospel.

Philippians 1:8 For God will testify for me how much I long for you all with the warm longing of Christ Jesus;

Philippians 1:9 it is my prayer that your love for one another may grow more and more with the knowledge and complete understanding

Philippians 1:10 that will help you to come to true discernment, so that you will be innocent and free of any trace of guilt when the Day of Christ comes,

Philippians 1:11 entirely filled with the fruits of uprightness through Jesus Christ, for the glory and praise of God.

Philippians 1:12 Now I want you to realise, brothers, that the circumstances of my present life are helping rather than hindering the advance of the gospel.

Philippians 1:13 My chains in Christ have become well known not only to all the Praetorium, but to everybody else,

Philippians 1:14 and so most of the brothers in the Lord have gained confidence from my chains and are getting more and more daring in announcing the Message without any fear.

Philippians 1:15 It is true that some of them are preaching Christ out of malice and rivalry; but there are many as well whose intentions are good;

Philippians 1:16 some are doing it out of love, knowing that I remain firm in my defence of the gospel.

Philippians 1:17 There are others who are proclaiming Christ out of jealousy, not in sincerity but meaning to add to the weight of my chains.

Philippians 1:18 But what does it matter? Only that in both ways, whether with false motives or true, Christ is proclaimed, and for that I am happy;

Philippians 1:19 and I shall go on being happy, too, because I know that this is what will save me, with your prayers and with the support of the Spirit of Jesus Christ;

Philippians 1:20 all in accordance with my most confident hope and trust that I shall never have to admit defeat, but with complete fearlessness I shall go on, so that now, as always, Christ will be glorified in my body, whether by my life or my death.

Philippians 1:21 Life to me, of course, is Christ, but then death would be a positive gain.

Philippians 1:22 On the other hand again, if to be alive in the body gives me an opportunity for fruitful work, I do not know which I should choose.

Philippians 1:23 I am caught in this dilemma: I want to be gone and to be with Christ, and this is by far the stronger desire-

Philippians 1:24 and yet for your sake to stay alive in this body is a more urgent need.

Philippians 1:25 This much I know for certain, that I shall stay and stand by you all, to encourage your advance and your joy in the faith,

Philippians 1:26 so that my return to be among you may increase to overflowing your pride in Jesus Christ on my account.

Philippians 1:27 But you must always behave in a way that is worthy of the gospel of Christ, so that whether I come to you and see for myself or whether I only hear all about you from a distance, I shall find that you are standing firm and united in spirit, battling, as a team with a single aim, for the faith of the gospel,

Philippians 1:28 undismayed by any of your opponents. This will be a clear sign, for them that they are to be lost, and for you that you are to be saved.

Philippians 1:29 This comes from God, for you have been granted the privilege for Christ's sake not only of believing in him but of suffering for him as well;

Philippians 1:30 you are fighting the same battle which you saw me fighting for him and which you hear I am fighting still.

Philippians 2:1 So if in Christ there is anything that will move you, any incentive in love, any fellowship in the Spirit, any warmth or sympathy—I appeal to you,

Philippians 2:2 make my joy complete by being of a single mind, one in love, one in heart and one in mind.

Philippians 2:3 Nothing is to be done out of jealousy or vanity; instead, out of humility of mind everyone should give preference to others,

Philippians 2:4 everyone pursuing not selfish interests but those of others.

Philippians 2:5 Make your own the mind of Christ Jesus:

Philippians 2:6 Who, being in the form of God, did not count equality with God something to be grasped.

Philippians 2:7 But he emptied himself, taking the form of a slave, becoming as human beings are; and being in every way like a human being, Philippians 2:8 he was humbler yet, even to accepting death, death on a cross.

Philippians 2:9 And for this God raised him high, and gave him the name which is above all other names;

Philippians 2:10 so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus

Philippians 2:11 and that every tongue should acknowledge Jesus Christ as Lord, to the glory of God the Father.

Philippians 2:12 So, my dear friends, you have always been obedient; your obedience must not be limited to times when I am present. Now that I am absent it must be more in evidence, so work out your salvation in fear and trembling.

Philippians 2:13 It is God who, for his own generous purpose, gives you the intention and the powers to act.

Philippians 2:14 Let your behaviour be free of murmuring and complaining

Philippians 2:15 so that you remain faultless and pure, unspoilt children of God surrounded by a deceitful and underhand brood, shining out among them like bright stars in the world,

Philippians 2:16 proffering to it the Word of life. Then I shall have reason to be proud on the Day of Christ, for it will not be for nothing that I have run the race and toiled so hard.

Philippians 2:17 Indeed, even if my blood has to be poured as a libation over your sacrifice and the offering of your faith, then I shall be glad and join in your rejoicing-

Philippians 2:18 and in the same way, you must be glad and join in my rejoicing.

Philippians 2:19 I hope, in the Lord Jesus, to send Timothy to you soon, so that my mind may be set at rest when I hear how you are.

Philippians 2:20 There is nobody else that I can send who is like him and cares as sincerely for your well-being;

Philippians 2:21 they all want to work for themselves, not for Jesus Christ.

Philippians 2:22 But you know what sort of person he has proved himself, working with me for the sake of the gospel like a son with his father.

Philippians 2:23 That is the man, then, that I am hoping to send to you immediately I can make out what is going to happen to me;

Philippians 2:24 but I am confident in the Lord that I shall come myself, too, before long.

Philippians 2:25 Nevertheless I thought it essential to send to you Epaphroditus, my brother and fellow-worker and companion-in-arms since he came as your representative to look after my needs;

Philippians 2:26 because he was missing you all and was worrying because you had heard that he was ill.

Philippians 2:27 Indeed he was seriously ill and nearly died; but God took pity on him—and not only on him but also on me, to spare me one grief on top of another.

Philippians 2:28 So I am sending him back as promptly as I can so that you will have the joy of seeing him again, and that will be some comfort to me in my distress.

Philippians 2:29 Welcome him in the Lord, then, with all joy; hold people like him in honour,

Philippians 2:30 because it was for Christ’s work that he came so near to dying, risking his life to do the duty to me which you could not do yourselves.

Philippians 3:1 Finally, brothers, I wish you joy in the Lord. To write to you what I have already written before is no trouble to me and to you will be a protection.

Philippians 3:2 Beware of dogs! Beware of evil workmen! Beware of self-mutilators!

Philippians 3:3 We are the true people of the circumcision since we worship by the Spirit of God and make Christ Jesus our only boast, not relying on physical qualifications,

Philippians 3:4 although, I myself could rely on these too. If anyone does claim to rely on them, my claim is better.

Philippians 3:5 Circumcised on the eighth day of my life, I was born of the race of Israel, of the tribe of Benjamin, a Hebrew born of Hebrew parents. In the matter of the Law, I was a Pharisee;

Philippians 3:6 as for religious fervour, I was a persecutor of the Church; as for the uprightness embodied in the Law, I was faultless.

Philippians 3:7 But what were once my assets I now through Christ Jesus count as losses.

Philippians 3:8 Yes, I will go further: because of the supreme advantage of knowing Christ Jesus my Lord, I count everything else as loss. For him I have accepted the loss of all other things, and look on them all as filth if only I can gain Christ

Philippians 3:9 and be given a place in him, with the uprightness I have gained not from the Law, but through faith in Christ, an uprightness from God, based on faith,

Philippians 3:10 that I may come to know him and the power of his resurrection, and partake of his sufferings by being moulded to the pattern of his death,

Philippians 3:11 striving towards the goal of resurrection from the dead.

Philippians 3:12 Not that I have secured it already, nor yet reached my goal, but I am still pursuing it in the attempt to take hold of the prize for which Christ Jesus took hold of me.

Philippians 3:13 Brothers, I do not reckon myself as having taken hold of it; I can only say that forgetting all that lies behind me, and straining forward to what lies in front,

Philippians 3:14 I am racing towards the finishing-point to win the prize of God's heavenly call in Christ Jesus.

Philippians 3:15 So this is the way in which all of us who are mature should be thinking, and if you are still thinking differently in any way, then God has yet to make this matter clear to you.

Philippians 3:16 Meanwhile, let us go forward from the point we have each attained.

Philippians 3:17 Brothers, be united in imitating me. Keep your eyes fixed on those who act according to the example you have from me.

Philippians 3:18 For there are so many people of whom I have often warned you, and now I warn you again with tears in my eyes, who behave like the enemies of Christ's cross.

Philippians 3:19 They are destined to be lost; their god is the stomach; they glory in what they should think shameful, since their minds are set on earthly things.

Philippians 3:20 But our homeland is in heaven and it is from there that we are expecting a Saviour, the Lord Jesus Christ,

Philippians 3:21 who will transfigure the wretched body of ours into the mould of his glorious body, through the working of the power which he has, even to bring all things under his mastery.

Philippians 4:1 So then, my brothers and dear friends whom I miss so much, my joy and my crown, hold firm in the Lord, dear friends.

Philippians 4:2 I urge Euodia, and I urge Syntyche to come to agreement with each other in the Lord;

Philippians 4:3 and I ask you, Syzygus, really to be a 'partner' and help them. These women have struggled hard for the gospel with me, along with Clement and all my other fellow-workers, whose names are written in the book of life.

Philippians 4:4 Always be joyful, then, in the Lord; I repeat, be joyful.

Philippians 4:5 Let your good sense be obvious to everybody. The Lord is near.

Philippians 4:6 Never worry about anything; but tell God all your desires of every kind in prayer and petition shot through with gratitude,

Philippians 4:7 and the peace of God which is beyond our understanding will guard your hearts and your thoughts in Christ Jesus.

Philippians 4:8 Finally, brothers, let your minds be filled with everything that is true, everything that is honourable, everything that is upright and pure, everything that we love and admire—with whatever is good and praiseworthy.

Philippians 4:9 Keep doing everything you learnt from me and were told by me and have heard or seen me doing. Then the God of peace will be with you.

Philippians 4:10 As for me, I am full of joy in the Lord, now that at last your consideration for me has blossomed again; though I recognise that you really did have consideration before, but had no opportunity to show it.

Philippians 4:11 I do not say this because I have lacked anything; I have learnt to manage with whatever I have.

Philippians 4:12 I know how to live modestly, and I know how to live luxuriously too: in every way now I have mastered the secret of all conditions: full stomach and empty stomach, plenty and poverty.

Philippians 4:13 There is nothing I cannot do in the One who strengthens me.

Philippians 4:14 All the same, it was good of you to share with me in my hardships.

Philippians 4:15 In the early days of the gospel, as you of Philippi well know, when I left Macedonia, no church other than yourselves made common account with me in the matter of expenditure and receipts. You were the only ones;

Philippians 4:16 and what is more, you have twice sent me what I needed in Thessalonica.

Philippians 4:17 It is not the gift that I value most; what I value is the interest that is mounting up in your account.

Philippians 4:18 I have all that I need and more: I am fully provided, now that I have received from Epaphroditus the offering that you sent, a pleasing smell, the sacrifice which is acceptable and pleasing to God.

Philippians 4:19 And my God will fulfil all your needs out of the riches of his glory in Christ Jesus.

Philippians 4:20 And so glory be to God our Father, for ever and ever. Amen.

Philippians 4:21 My greetings to every one of God's holy people in Christ Jesus. The brothers who are with me send you their greetings.

Philippians 4:22 All God's holy people send you their greetings, especially those of Caesar's household.

Philippians 4:23 May the grace of the Lord Jesus Christ be with your spirit.

Colossians

1:1 From Paul, by the will of God an apostle of Christ Jesus, and from our brother Timothy

Colossians 1:2 to God's holy people in Colossae, our faithful brothers in Christ. Grace and peace to you from God our Father.

Colossians 1:3 We give thanks for you to God, the Father of our Lord Jesus Christ, continually in our prayers,

Colossians 1:4 ever since we heard about your faith in Christ Jesus and the love that you show towards all God's holy people

Colossians 1:5 because of the hope which is stored up for you in heaven. News of this hope reached you not long ago through the word of truth, the gospel

Colossians 1:6 that came to you in the same way as it is bearing fruit and growing throughout the world. It has had the same effect among you, ever since you heard about the grace of God and recognised it for what it truly is.

Colossians 1:7 This you learnt from Epaphras, our very dear fellow-worker and a trustworthy deputy for us as Christ's servant,

Colossians 1:8 and it was he who also told us all about your love in the Spirit.

Colossians 1:9 That is why, ever since the day he told us, we have never failed to remember you in our prayers and ask that through perfect wisdom and spiritual understanding you should reach the fullest knowledge of his will

Colossians 1:10 and so be able to lead a life worthy of the Lord, a life acceptable to him in all its aspects, bearing fruit in every kind of good work and growing in knowledge of God,

Colossians 1:11 fortified, in accordance with his glorious strength, with all power always to persevere and endure,

Colossians 1:12 giving thanks with joy to the Father who has made you able to share the lot of God's holy people and with them to inherit the light.

Colossians 1:13 Because that is what he has done. It is he who has rescued us from the ruling force of darkness and transferred us to the kingdom of the Son that he loves,

Colossians 1:14 and in him we enjoy our freedom, the forgiveness of sin.

Colossians 1:15 He is the image of the unseen God, the first-born of all creation,

Colossians 1:16 for in him were created all things in heaven and on earth: everything visible and everything invisible, thrones, ruling forces, sovereignties, powers—all things were created through him and for him.

Colossians 1:17 He exists before all things and in him all things hold together,

Colossians 1:18 and he is the Head of the Body, that is, the Church. He is the Beginning, the first-born from the dead, so that he should be supreme in every way;

Colossians 1:19 because God wanted all fullness to be found in him

Colossians 1:20 and through him to reconcile all things to him, everything in heaven and everything on earth, by making peace through his death on the cross.

Colossians 1:21 You were once estranged and of hostile intent through your evil behaviour;

Colossians 1:22 now he has reconciled you, by his death and in that mortal body, to bring you before himself holy, faultless and irreproachable-

Colossians 1:23 as long as you persevere and stand firm on the solid base of the faith, never letting yourselves drift away from the hope promised by the gospel, which you have heard, which has been preached to every creature under heaven, and of which I, Paul, have become the servant.

Colossians 1:24 It makes me happy to be suffering for you now, and in my own body to make up all the hardships that still have to be undergone by Christ for the sake of his body, the Church,

Colossians 1:25 of which I was made a servant with the responsibility towards you that God gave to me, that of completing God’s message,

Colossians 1:26 the message which was a mystery hidden for generations and centuries and has now been revealed to his holy people.

Colossians 1:27 It was God’s purpose to reveal to them how rich is the glory of this mystery among the gentiles; it is Christ among you, your hope of glory:

Colossians 1:28 this is the Christ we are proclaiming, admonishing and instructing everyone in all wisdom, to make everyone perfect in Christ.

Colossians 1:29 And it is for this reason that I labour, striving with his energy which works in me mightily.

Colossians 2:1 I want you to know, then, what a struggle I am having on your behalf and on behalf of those in Laodicea, and on behalf of so many others who have never seen me face to face.

Colossians 2:2 It is all to bind them together in love and to encourage their resolution until they are rich in the assurance of their complete understanding and have knowledge of the mystery of God

Colossians 2:3 in which all the jewels of wisdom and knowledge are hidden.

Colossians 2:4 I say this to make sure that no one deceives you with specious arguments.

Colossians 2:5 I may be absent in body, but in spirit I am there among you, delighted to find how well-ordered you are and to see how firm your faith in Christ is.

Colossians 2:6 So then, as you received Jesus as Lord and Christ, now live your lives in him,

Colossians 2:7 be rooted in him and built up on him, held firm by the faith you have been taught, and overflowing with thanksgiving.

Colossians 2:8 Make sure that no one captivates you with the empty lure of a 'philosophy' of the kind that human beings hand on, based on the principles of this world and not on Christ.

Colossians 2:9 In him, in bodily form, lives divinity in all its fullness,

Colossians 2:10 and in him you too find your own fulfilment, in the one who is the head of every sovereignty and ruling force.

Colossians 2:11 In him you have been circumcised, with a circumcision performed, not by human hand, but by the complete stripping of your natural self. This is circumcision according to Christ.

Colossians 2:12 You have been buried with him by your baptism; by which, too, you have been raised up with him through your belief in the power of God who raised him from the dead.

Colossians 2:13 You were dead, because you were sinners and uncircumcised in body: he has brought you to life with him, he has forgiven us every one of our sins.

Colossians 2:14 He has wiped out the record of our debt to the Law, which stood against us; he has destroyed it by nailing it to the cross;

Colossians 2:15 and he has stripped the sovereignties and the ruling forces, and paraded them in public, behind him in his triumphal procession.

Colossians 2:16 Then never let anyone criticise you for what you eat or drink, or about observance of annual festivals, New Moons or Sabbaths.

Colossians 2:17 These are only a shadow of what was coming: the reality is the body of Christ.

Colossians 2:18 Do not be cheated of your prize by anyone who chooses to grovel to angels and worship them, pinning every hope on visions received, vainly puffed up by a human way of thinking;

Colossians 2:19 such a person has no connection to the Head, by which the whole body, given all that it needs and held together by its joints and sinews, grows with the growth given by God.

Colossians 2:20 If you have really died with Christ to the principles of this world, why do you still let rules dictate to you, as though you were still living in the world?

Colossians 2:21 -'Do not pick up this, do not eat that, do not touch the other,'

Colossians 2:22 and all about things which perish even while they are being used—according to merely human commandments and doctrines!

Colossians 2:23 In these rules you can indeed find what seems to be good sense—the cultivation of the will, and a humility which takes no account of the body; but in fact they have no value against self-indulgence.

Colossians 3:1 Since you have been raised up to be with Christ, you must look for the things that are above, where Christ is, sitting at God's right hand.

Colossians 3:2 Let your thoughts be on things above, not on the things that are on the earth,

Colossians 3:3 because you have died, and now the life you have is hidden with Christ in God.

Colossians 3:4 But when Christ is revealed—and he is your life-you, too, will be revealed with him in glory.

Colossians 3:5 That is why you must kill everything in you that is earthly: sexual vice, impurity, uncontrolled passion, evil desires and especially greed, which is the same thing as worshipping a false god;

Colossians 3:6 it is precisely these things which draw God's retribution upon those who resist.

Colossians 3:7 And these things made up your way of life when you were living among such people,

Colossians 3:8 but now you also must give up all these things: human anger, hot temper, malice, abusive language and dirty talk;

Colossians 3:9 and do not lie to each other. You have stripped off your old behaviour with your old self,

Colossians 3:10 and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its Creator;

Colossians 3:11 and in that image there is no room for distinction between Greek and Jew, between the circumcised and uncircumcised, or between barbarian and Scythian, slave and free. There is only Christ: he is everything and he is in everything.

Colossians 3:12 As the chosen of God, then, the holy people whom he loves, you are to be clothed in heartfelt compassion, in generosity and humility, gentleness and patience.

Colossians 3:13 Bear with one another; forgive each other if one of you has a complaint against another. The Lord has forgiven you; now you must do the same.

Colossians 3:14 Over all these clothes, put on love, the perfect bond.

Colossians 3:15 And may the peace of Christ reign in your hearts, because it is for this that you were called together in one body. Always be thankful.

Colossians 3:16 Let the Word of Christ, in all its richness, find a home with you. Teach each other, and advise each other, in all wisdom. With gratitude in your hearts sing psalms and hymns and inspired songs to God;

Colossians 3:17 and whatever you say or do, let it be in the name of the Lord Jesus, in thanksgiving to God the Father through him.

Colossians 3:18 Wives, be subject to your husbands, as you should in the Lord.

Colossians 3:19 Husbands, love your wives and do not be sharp with them.

Colossians 3:20 Children, be obedient to your parents always, because that is what will please the Lord.

Colossians 3:21 Parents, do not irritate your children or they will lose heart.

Colossians 3:22 Slaves, be obedient in every way to the people who, according to human reckoning, are your masters; not only when you are under their eye, as if you had only to please human beings, but wholeheartedly, out of respect for the Master.

Colossians 3:23 Whatever your work is, put your heart into it as done for the Lord and not for human beings,

Colossians 3:24 knowing that the Lord will repay you by making you his heirs. It is Christ the Lord that you are serving.

Colossians 3:25 Anyone who does wrong will be repaid in kind. For there is no favouritism.

Colossians 4:1 Masters, make sure that your slaves are given what is upright and fair, knowing that you too have a Master in heaven.

Colossians 4:2 Be persevering in your prayers and be thankful as you stay awake to pray.

Colossians 4:3 Pray for us especially, asking God to throw open a door for us to announce the message and proclaim the mystery of Christ, for the sake of which I am in chains;

Colossians 4:4 pray that I may proclaim it as clearly as I ought.

Colossians 4:5 Act wisely with outsiders, making the best of the present time.

Colossians 4:6 Always talk pleasantly and with a flavour of wit but be sensitive to the kind of answer each one requires.

Colossians 4:7 Tychicus will tell you all the news about me. He is a very dear brother, and a trustworthy helper and companion in the service of the Lord.

Colossians 4:8 I am sending him to you precisely for this purpose: to give you news about us and to encourage you thoroughly.

Colossians 4:9 With him I am sending Onesimus, that dear and trustworthy brother who is a fellow-citizen of yours. They will tell you everything that is happening here.

Colossians 4:10 Aristarchus, who is here in prison with me, sends his greetings, and so does Mark, the cousin of Barnabas—you were sent some instructions about him; if he comes to you, give him a warm welcome-

Colossians 4:11 and Jesus Justus adds his greetings. Of all those who have come over from the circumcision, these are the only ones actually working with me for the kingdom of God. They have been a great comfort to me.

Colossians 4:12 Epaphras, your fellow-citizen, sends his greetings; this servant of Christ Jesus never stops battling for you, praying that you will never lapse but always hold perfectly and securely to the will of God.

Colossians 4:13 I can testify for him that he works hard for you, as well as for those at Laodicea and Hierapolis.

Colossians 4:14 Greetings from my dear friend Luke, the doctor, and also from Demas.

Colossians 4:15 Please give my greetings to the brothers at Laodicea and to Nympha and the church which meets in her house.

Colossians 4:16 After this letter has been read among you, send it on to be read in the church of the Laodiceans; and get the letter from Laodicea for you to read yourselves.

Colossians 4:17 Give Archippus this message, ‘Remember the service that the Lord assigned to you, and try to carry it out.’

Colossians 4:18 This greeting is in my own hand-PAUL. Remember the chains I wear. Grace be with you.

1 Thessalonians

1:1 Paul, Silvanus and Timothy, to the Church in Thessalonica which is in God the Father and the Lord Jesus Christ. Grace to you and peace.

1 Thessalonians 1:2 We always thank God for you all, mentioning you in our prayers continually.

1 Thessalonians 1:3 We remember before our God and Father how active is the faith, how unsparing the love, how persevering the hope which you have from our Lord Jesus Christ.

1 Thessalonians 1:4 We know, brothers loved by God, that you have been chosen,

1 Thessalonians 1:5 because our gospel came to you not only in words, but also in power and in the Holy Spirit and with great effect. And you observed the sort of life we lived when we were with you, which was for your sake.

1 Thessalonians 1:6 You took us and the Lord as your model, welcoming the word with the joy of the Holy Spirit in spite of great hardship.

1 Thessalonians 1:7 And so you became an example to all believers in Macedonia and Achaia

1 Thessalonians 1:8 since it was from you that the word of the Lord rang out—and not only throughout Macedonia and Achaia, for your faith in God has spread everywhere. We do not need to tell other people about it:

1 Thessalonians 1:9 other people tell us how we started the work among you, how you broke with the worship of false gods when you were converted to God and became servants of the living and true God;

1 Thessalonians 1:10 and how you are now waiting for Jesus, his Son, whom he raised from the dead, to come from heaven. It is he who saves us from the Retribution which is coming.

1 Thessalonians 2:1 You know yourselves, my brothers, that our visit to you has not been pointless.

1 Thessalonians 2:2 Although, as you know, we had received rough treatment and insults at Philippi, God gave us the courage to speak his gospel to you fearlessly, in spite of great opposition.

1 Thessalonians 2:3 Our encouragement to you does not come from any delusion or impure motives or trickery.

1 Thessalonians 2:4 No, God has approved us to be entrusted with the gospel, and this is how we preach, seeking to please not human beings but God who tests our hearts.

1 Thessalonians 2:5 Indeed, we have never acted with the thought of flattering anyone, as you know, nor as an excuse for greed, God is our witness;

1 Thessalonians 2:6 nor have we ever looked for honour from human beings, either from you or anybody else,

1 Thessalonians 2:7 when we could have imposed ourselves on you with full weight, as apostles of Christ. Instead, we lived unassumingly among you. Like a mother feeding and looking after her children,

1 Thessalonians 2:8 we felt so devoted to you, that we would have been happy to share with you not only the gospel of God, but also our own lives, so dear had you become.

1 Thessalonians 2:9 You remember, brothers, with what unsparing energy we used to work, slaving night and day so as not to be a burden on any one of you while we were proclaiming the gospel of God to you.

1 Thessalonians 2:10 You are witnesses, and so is God, that our treatment of you, since you believed, has been impeccably fair and upright.

1 Thessalonians 2:11 As you know, we treated every one of you as a father treats his children,

1 Thessalonians 2:12 urging you, encouraging you and appealing to you to live a life worthy of God, who calls you into his kingdom and his glory.

1 Thessalonians 2:13 Another reason why we continually thank God for you is that as soon as you heard the word that we brought you as God's message, you welcomed it for what it really is, not the word of any human being, but God's word, a power that is working among you believers.

1 Thessalonians 2:14 For you, my brothers, have modelled yourselves on the churches of God in Christ Jesus which are in Judaea, in that you have suffered the same treatment from your own countrymen as they have had from the Jews,

1 Thessalonians 2:15 who put the Lord Jesus to death, and the prophets too, and persecuted us also. Their conduct does not please God, and makes them the enemies of the whole human race,

1 Thessalonians 2:16 because they are hindering us from preaching to gentiles to save them. Thus all the time they are reaching the full extent of their iniquity, but retribution has finally overtaken them.

1 Thessalonians 2:17 Although we had been deprived of you for only a short time in body but never in affection, brothers, we had an especially strong desire and longing to see you face to face again,

1 Thessalonians 2:18 and we tried hard to come and visit you; I, Paul, tried more than once, but Satan prevented us.

1 Thessalonians 2:19 What do you think is our hope and our joy, and what our crown of honour in the presence of our Lord Jesus when he comes?

1 Thessalonians 2:20 You are, for you are our pride and joy.

1 Thessalonians 3:1 When we could not bear it any longer, we decided it would be best to be left without a companion at Athens,

1 Thessalonians 3:2 and sent our brother Timothy, who is God's helper in spreading the gospel of Christ, to keep you firm and encourage you about your faith

1 Thessalonians 3:3 and prevent any of you from being unsettled by the present hardships. As you know, these are bound to come our way:

1 Thessalonians 3:4 indeed, when we were with you, we warned you that we are certain to have hardships to bear, and that is what has happened now, as you have found out.

1 Thessalonians 3:5 That is why, when I could not bear it any longer, I sent to assure myself of your faith: I was afraid the Tester might have put you to the test, and all our work might have been pointless.

1 Thessalonians 3:6 However, Timothy has returned from you and has given us good news of your faith and your love, telling us that you always remember us with pleasure and want to see us quite as much as we want to see you.

1 Thessalonians 3:7 And so, brothers, your faith has been a great encouragement to us in the middle of our own distress and hardship;

1 Thessalonians 3:8 now we can breathe again, as you are holding firm in the Lord.

1 Thessalonians 3:9 How can we thank God enough for you, for all the joy we feel before our God on your account?

1 Thessalonians 3:10 We are earnestly praying night and day to be able to see you face to face again and make up any shortcomings in your faith.

1 Thessalonians 3:11 May God our Father himself, and our Lord Jesus, ease our path to you.

1 Thessalonians 3:12 May the Lord increase and enrich your love for each other and for all, so that it matches ours for you.

1 Thessalonians 3:13 And may he so confirm your hearts in holiness that you may be blameless in the sight of our God and Father when our Lord Jesus comes with all his holy ones.

1 Thessalonians 4:1 Finally, brothers, we urge you and appeal to you in the Lord Jesus; we instructed you how to live in the way that pleases God, and you are so living; but make more progress still.

1 Thessalonians 4:2 You are well aware of the instructions we gave you on the authority of the Lord Jesus.

1 Thessalonians 4:3 God wills you all to be holy. He wants you to keep away from sexual immorality,

1 Thessalonians 4:4 and each one of you to know how to control his body in a way that is holy and honourable,

1 Thessalonians 4:5 not giving way to selfish lust like the nations who do not acknowledge God.

1 Thessalonians 4:6 He wants nobody at all ever to sin by taking advantage of a brother in these matters; the Lord always pays back sins of that sort, as we told you before emphatically.

1 Thessalonians 4:7 God called us to be holy, not to be immoral;

1 Thessalonians 4:8 in other words, anyone who rejects this is

rejecting not human authority, but God, who gives you his Holy Spirit.

1 Thessalonians 4:9 As for brotherly love, there is no need to write to you about that, since you have yourselves learnt from God to love one another,

1 Thessalonians 4:10 and in fact this is how you treat all the brothers throughout the whole of Macedonia. However, we do urge you, brothers, to go on making even greater progress

1 Thessalonians 4:11 and to make a point of living quietly, attending to your own business and earning your living, just as we told you to,

1 Thessalonians 4:12 so that you may earn the respect of outsiders and not be dependent on anyone.

1 Thessalonians 4:13 We want you to be quite certain, brothers, about those who have fallen asleep, to make sure that you do not grieve for them, as others do who have no hope.

1 Thessalonians 4:14 We believe that Jesus died and rose again, and that in the same way God will bring with him those who have fallen asleep in Jesus.

1 Thessalonians 4:15 We can tell you this from the Lord's own teaching, that we who are still alive for the Lord's coming will not have any advantage over those who have fallen asleep.

1 Thessalonians 4:16 At the signal given by the voice of the Archangel and the trumpet of God, the Lord himself will come down from heaven; those who have died in Christ will be the first to rise,

1 Thessalonians 4:17 and only after that shall we who remain alive be taken up in the clouds, together with them, to meet the Lord in the air. This is the way we shall be with the Lord for ever.

1 Thessalonians 4:18 With such thoughts as these, then, you should encourage one another.

1 Thessalonians 5:1 About times and dates, brothers, there is no need to write to you

1 Thessalonians 5:2 for you are well aware in any case that the Day of the Lord is going to come like a thief in the night.

1 Thessalonians 5:3 It is when people are saying, 'How quiet and peaceful it is' that sudden destruction falls on them, as suddenly as labour pains come on a pregnant woman; and there is no escape.

1 Thessalonians 5:4 But you, brothers, do not live in the dark, that the Day should take you unawares like a thief.

1 Thessalonians 5:5 No, you are all children of light and children of the day: we do not belong to the night or to darkness,

1 Thessalonians 5:6 so we should not go on sleeping, as everyone else does, but stay wide awake and sober.

1 Thessalonians 5:7 Night is the time for sleepers to sleep and night

the time for drunkards to be drunk,

1 Thessalonians 5:8 but we belong to the day and we should be sober; let us put on faith and love for a breastplate, and the hope of salvation for a helmet.

1 Thessalonians 5:9 God destined us not for his retribution, but to win salvation through our Lord Jesus Christ,

1 Thessalonians 5:10 who died for us so that, awake or asleep, we should still live united to him.

1 Thessalonians 5:11 So give encouragement to each other, and keep strengthening one another, as you do already.

1 Thessalonians 5:12 We appeal to you, my brothers, to be considerate to those who work so hard among you as your leaders in the Lord and those who admonish you.

1 Thessalonians 5:13 Have the greatest respect and affection for them because of their work. Be at peace among yourselves.

1 Thessalonians 5:14 We urge you, brothers, to admonish those who are undisciplined, encourage the apprehensive, support the weak and be patient with everyone.

1 Thessalonians 5:15 Make sure that people do not try to repay evil for evil; always aim at what is best for each other and for everyone.

1 Thessalonians 5:16 Always be joyful;

1 Thessalonians 5:17 pray constantly;

1 Thessalonians 5:18 and for all things give thanks; this is the will of God for you in Christ Jesus.

1 Thessalonians 5:19 Do not stifle the Spirit

1 Thessalonians 5:20 or despise the gift of prophecy with contempt;

1 Thessalonians 5:21 test everything and hold on to what is good

1 Thessalonians 5:22 and shun every form of evil.

1 Thessalonians 5:23 May the God of peace make you perfect and holy; and may your spirit, life and body be kept blameless for the coming of our Lord Jesus Christ.

1 Thessalonians 5:24 He who has called you is trustworthy and will carry it out.

1 Thessalonians 5:25 Pray for us, my brothers.

1 Thessalonians 5:26 Greet all the brothers with a holy kiss.

1 Thessalonians 5:27 My orders, in the Lord’s name, are that this letter is to be read to all the brothers.

1 Thessalonians 5:28 The grace of our Lord Jesus Christ be with you.

2 Thessalonians

1:1 Paul, Silvanus and Timothy, to the Church in Thessalonica which is in God our Father and the Lord Jesus Christ

2 Thessalonians 1:2 Grace to you and peace from God the Father and the Lord Jesus Christ.

2 Thessalonians 1:3 We must always thank God for you, brothers; quite rightly, because your faith is growing so wonderfully and the mutual love that each one of you has for all never stops increasing.

2 Thessalonians 1:4 Among the churches of God we take special pride in you for your perseverance and faith under all the persecutions and hardships you have to bear.

2 Thessalonians 1:5 It all shows that God’s judgement is just, so that you may be found worthy of the kingdom of God; it is for the sake of this that you are suffering now.

2 Thessalonians 1:6 For God’s justice will surely mean hardship being inflicted on those who are now inflicting hardship on you,

2 Thessalonians 1:7 and for you who are now suffering hardship, relief with us, when the Lord Jesus appears from heaven with the angels of his power.

2 Thessalonians 1:8 He will come amid flaming fire; he will impose a penalty on those who do not acknowledge God and refuse to accept the gospel of our Lord Jesus.

2 Thessalonians 1:9 Their punishment is to be lost eternally, excluded from the presence of the Lord and from the glory of his strength

2 Thessalonians 1:10 on that day when he comes to be glorified among his holy ones and marvelled at by all who believe in him; and you are among those who believed our witness.

2 Thessalonians 1:11 In view of this we also pray continually that our God will make you worthy of his call, and by his power fulfil all your desires for goodness, and complete all that you have been doing through faith;

2 Thessalonians 1:12 so that the name of our Lord Jesus Christ may be glorified in you and you in him, by the grace of our God and the Lord Jesus Christ.

2 Thessalonians 2:1 About the coming of our Lord Jesus Christ, brothers, and our being gathered to him:

2 Thessalonians 2:2 please do not be too easily thrown into confusion or alarmed by any manifestation of the Spirit or any statement or any letter claiming to come from us, suggesting that the Day of the Lord has already arrived.

2 Thessalonians 2:3 Never let anyone deceive you in any way. It cannot happen until the Great Revolt has taken place and there has

appeared the wicked One, the lost One,

2 Thessalonians 2:4 the Enemy, who raises himself above every so-called God or object of worship to enthrone himself in God’s sanctuary and flaunts the claim that he is God.

2 Thessalonians 2:5 Surely you remember my telling you about this when I was with you?

2 Thessalonians 2:6 And you know, too, what is still holding him back from appearing before his appointed time.

2 Thessalonians 2:7 The mystery of wickedness is already at work, but let him who is restraining it once be removed,

2 Thessalonians 2:8 and the wicked One will appear openly. The Lord will destroy him with the breath of his mouth and will annihilate him with his glorious appearance at his coming.

2 Thessalonians 2:9 But the coming of the wicked One will be marked by Satan being at work in all kinds of counterfeit miracles and signs and wonders,

2 Thessalonians 2:10 and every wicked deception aimed at those who are on the way to destruction because they would not accept the love of the truth and so be saved.

2 Thessalonians 2:11 And therefore God sends on them a power that deludes people so that they believe what is false,

2 Thessalonians 2:12 and so that those who do not believe the truth and take their pleasure in wickedness may all be condemned.

2 Thessalonians 2:13 But we must always thank God for you, brothers whom the Lord loves, because God chose you from the beginning to be saved by the Spirit who makes us holy and by faith in the truth.

2 Thessalonians 2:14 Through our gospel he called you to this so that you should claim as your own the glory of our Lord Jesus Christ.

2 Thessalonians 2:15 Stand firm, then, brothers, and keep the traditions that we taught you, whether by word of mouth or by letter.

2 Thessalonians 2:16 May our Lord Jesus Christ himself, and God our Father who has given us his love and, through his grace, such ceaseless encouragement and such sure hope,

2 Thessalonians 2:17 encourage you and strengthen you in every good word and deed.

2 Thessalonians 3:1 Finally, brothers, pray for us that the Lord’s message may spread quickly, and be received with honour as it was among you;

2 Thessalonians 3:2 and pray that we may be preserved from bigoted and evil people, for not everyone has faith.

2 Thessalonians 3:3 You can rely on the Lord, who will give you

strength and guard you from the evil One,

2 Thessalonians 3:4 and we, in the Lord, have every confidence in you, that you are doing and will go on doing all that we tell you.

2 Thessalonians 3:5 May the Lord turn your hearts towards the love of God and the perseverance of Christ.

2 Thessalonians 3:6 In the name of the Lord Jesus Christ, we urge you, brothers, to keep away from any of the brothers who lives an undisciplined life, not in accordance with the tradition you received from us.

2 Thessalonians 3:7 You know how you should take us as your model: we were not undisciplined when we were with you,

2 Thessalonians 3:8 nor did we ever accept food from anyone without paying for it; no, we worked with unsparing energy, night and day, so as not to be a burden on any of you.

2 Thessalonians 3:9 This was not because we had no right to be, but in order to make ourselves a model for you to imitate.

2 Thessalonians 3:10 We urged you when we were with you not to let anyone eat who refused to work.

2 Thessalonians 3:11 Now we hear that there are some of you who are living lives without any discipline, doing no work themselves but interfering with other people’s.

2 Thessalonians 3:12 In the Lord Jesus Christ, we urge and call on people of this kind to go on quietly working and earning the food that they eat.

2 Thessalonians 3:13 My brothers, never slacken in doing what is right.

2 Thessalonians 3:14 If anyone refuses to obey what I have written in this letter, take note of him and have nothing to do with him, so that he will be ashamed of himself,

2 Thessalonians 3:15 though you are not to treat him as an enemy, but to correct him as a brother.

2 Thessalonians 3:16 May the Lord of peace himself give you peace at all times and in every way. The Lord be with you all.

2 Thessalonians 3:17 This greeting is in my own hand-PAUL. It is the mark of genuineness in every letter; this is my own writing.

2 Thessalonians 3:18 May the grace of our Lord Jesus Christ be with you all.

1 Timothy

1:1 Paul, apostle of Christ Jesus appointed by the command of God our Saviour and of Christ Jesus our hope,

1 Timothy 1:2 to Timothy, true child of mine in the faith. Grace,

mercy and peace from God the Father and from Christ Jesus our Lord.

1 Timothy 1:3 When I was setting out for Macedonia I urged you to stay on in Ephesus to instruct certain people not to spread wrong teaching

1 Timothy 1:4 or to give attention to myths and unending genealogies; these things only foster doubts instead of furthering God's plan which is founded on faith.

1 Timothy 1:5 The final goal at which this instruction aims is love, issuing from a pure heart, a clear conscience and a sincere faith.

1 Timothy 1:6 Some people have missed the way to these things and turned to empty speculation,

1 Timothy 1:7 trying to be teachers of the Law; but they understand neither the words they use nor the matters about which they make such strong assertions.

1 Timothy 1:8 We are well aware that the Law is good, but only provided it is used legitimately,

1 Timothy 1:9 on the understanding that laws are not framed for people who are upright. On the contrary, they are for criminals and the insubordinate, for the irreligious and the wicked, for the sacrilegious and the godless; they are for people who kill their fathers or mothers and for murderers,

1 Timothy 1:10 for the promiscuous, homosexuals, kidnappers, for liars and for perjurers—and for everything else that is contrary to the sound teaching

1 Timothy 1:11 that accords with the gospel of the glory of the blessed God, the gospel that was entrusted to me.

1 Timothy 1:12 I thank Christ Jesus our Lord, who has given me strength. By calling me into his service he has judged me trustworthy,

1 Timothy 1:13 even though I used to be a blasphemer and a persecutor and contemptuous. Mercy, however, was shown me, because while I lacked faith I acted in ignorance;

1 Timothy 1:14 but the grace of our Lord filled me with faith and with the love that is in Christ Jesus.

1 Timothy 1:15 Here is a saying that you can rely on and nobody should doubt: that Christ Jesus came into the world to save sinners. I myself am the greatest of them;

1 Timothy 1:16 and if mercy has been shown to me, it is because Jesus Christ meant to make me the leading example of his inexhaustible patience for all the other people who were later to trust in him for eternal life.

1 Timothy 1:17 To the eternal King, the undying, invisible and only God, be honour and glory for ever and ever. Amen.

1 Timothy 1:18 Timothy, my son, these are the instructions that I am giving you, in accordance with the words once spoken over you by the prophets, so that in their light you may fight like a good soldier

1 Timothy 1:19 with faith and a good conscience for your weapons. Some people have put conscience aside and wrecked their faith in consequence.

1 Timothy 1:20 I mean men like Hymenaeus and Alexander, whom I have handed over to Satan so that they may learn not to be blasphemous.

1 Timothy 2:1 I urge then, first of all that petitions, prayers, intercessions and thanksgiving should be offered for everyone,

1 Timothy 2:2 for kings and others in authority, so that we may be able to live peaceful and quiet lives with all devotion and propriety.

1 Timothy 2:3 To do this is right, and acceptable to God our Saviour:

1 Timothy 2:4 he wants everyone to be saved and reach full knowledge of the truth.

1 Timothy 2:5 For there is only one God, and there is only one mediator between God and humanity, himself a human being, Christ Jesus,

1 Timothy 2:6 who offered himself as a ransom for all. This was the witness given at the appointed time,

1 Timothy 2:7 of which I was appointed herald and apostle and—I am telling the truth and no lie—a teacher of the gentiles in faith and truth.

1 Timothy 2:8 In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument.

1 Timothy 2:9 Similarly, women are to wear suitable clothes and to be dressed quietly and modestly, without braided hair or gold and jewellery or expensive clothes;

1 Timothy 2:10 their adornment is to do the good works that are proper for women who claim to be religious.

1 Timothy 2:11 During instruction, a woman should be quiet and respectful.

1 Timothy 2:12 I give no permission for a woman to teach or to have authority over a man. A woman ought to be quiet,

1 Timothy 2:13 because Adam was formed first and Eve afterwards,

1 Timothy 2:14 and it was not Adam who was led astray but the woman who was led astray and fell into sin.

1 Timothy 2:15 Nevertheless, she will be saved by child-bearing, provided she lives a sensible life and is constant in faith and love and holiness.

1 Timothy 3:1 Here is a saying that you can rely on: to want to be a

presiding elder is to desire a noble task.

1 Timothy 3:2 That is why the presiding elder must have an impeccable character. Husband of one wife, he must be temperate, discreet and courteous, hospitable and a good teacher;

1 Timothy 3:3 not a heavy drinker, nor hot-tempered, but gentle and peaceable, not avaricious,

1 Timothy 3:4 a man who manages his own household well and brings his children up to obey him and be well-behaved:

1 Timothy 3:5 how can any man who does not understand how to manage his own household take care of the Church of God?

1 Timothy 3:6 He should not be a new convert, in case pride should turn his head and he incur the same condemnation as the devil.

1 Timothy 3:7 It is also necessary that he be held in good repute by outsiders, so that he never falls into disrepute and into the devil's trap.

1 Timothy 3:8 Similarly, deacons must be respectable, not double-tongued, moderate in the amount of wine they drink and with no squalid greed for money.

1 Timothy 3:9 They must hold to the mystery of the faith with a clear conscience.

1 Timothy 3:10 They are first to be examined, and admitted to serve as deacons only if there is nothing against them.

1 Timothy 3:11 Similarly, women must be respectable, not gossips, but sober and wholly reliable.

1 Timothy 3:12 Deacons must be husbands of one wife and must be people who manage their children and households well.

1 Timothy 3:13 Those of them who carry out their duties well as deacons will earn a high standing for themselves and an authoritative voice in matters concerning faith in Christ Jesus.

1 Timothy 3:14 I write this to you in the hope that I may be able to come to you soon;

1 Timothy 3:15 but in case I should be delayed, I want you to know how people ought to behave in God's household—that is, in the Church of the living God, pillar and support of the truth.

1 Timothy 3:16 Without any doubt, the mystery of our religion is very deep indeed: He was made visible in the flesh, justified in the Spirit, seen by angels, proclaimed to the gentiles, believed in throughout the world, taken up in glory.

1 Timothy 4:1 The Spirit has explicitly said that during the last times some will desert the faith and pay attention to deceitful spirits and doctrines that come from devils,

1 Timothy 4:2 seduced by the hypocrisy of liars whose consciences are branded as though with a red-hot iron:

1 Timothy 4:3 they forbid marriage and prohibit foods which God created to be accepted with thanksgiving by all who believe and who know the truth.

1 Timothy 4:4 Everything God has created is good, and no food is to be rejected, provided it is received with thanksgiving:

1 Timothy 4:5 the word of God and prayer make it holy.

1 Timothy 4:6 If you put all this to the brothers, you will be a good servant of Christ Jesus and show that you have really digested the teaching of the faith and the good doctrine which you have always followed.

1 Timothy 4:7 Have nothing to do with godless myths and old wives' tales. Train yourself for religion.

1 Timothy 4:8 Physical exercise is useful enough, but the usefulness of religion is unlimited, since it holds out promise both for life here and now and for the life to come;

1 Timothy 4:9 that is a saying that you can rely on and nobody should doubt it.

1 Timothy 4:10 I mean that the point of all our toiling and battling is that we have put our trust in the living God and he is the Saviour of the whole human race but particularly of all believers.

1 Timothy 4:11 This is what you are to instruct and teach.

1 Timothy 4:12 Let no one disregard you because you are young, but be an example to all the believers in the way you speak and behave, and in your love, your faith and your purity.

1 Timothy 4:13 Until I arrive, devote yourself to reading to the people, encouraging and teaching.

1 Timothy 4:14 You have in you a spiritual gift which was given to you when the prophets spoke and the body of elders laid their hands on you; do not neglect it.

1 Timothy 4:15 Let this be your care and your occupation, and everyone will be able to see your progress.

1 Timothy 4:16 Be conscientious about what you do and what you teach; persevere in this, and in this way you will save both yourself and those who listen to you.

1 Timothy 5:1 Never speak sharply to a man older than yourself, but appeal to him as you would to your own father; treat younger men as brothers,

1 Timothy 5:2 older women as mothers and young women as sisters with all propriety.

1 Timothy 5:3 Be considerate to widows—if they really are widowed.

1 Timothy 5:4 If a widow has children or grandchildren, they are to learn first of all to do their duty to their own families and repay their debt

to their parents, because this is what pleases God.

1 Timothy 5:5 But a woman who is really widowed and left on her own has set her hope on God and perseveres night and day in petitions and prayer.

1 Timothy 5:6 The one who thinks only of pleasure is already dead while she is still alive:

1 Timothy 5:7 instruct them in this, too, so that their lives may be blameless.

1 Timothy 5:8 Anyone who does not look after his own relations, especially if they are living with him, has rejected the faith and is worse than an unbeliever.

1 Timothy 5:9 Enrolment as a widow is permissible only for a woman at least sixty years old who has had only one husband.

1 Timothy 5:10 She must be a woman known for her good works—whether she has brought up her children, been hospitable to strangers and washed the feet of God's holy people, helped people in hardship or been active in all kinds of good work.

1 Timothy 5:11 Do not accept young widows because if their natural desires distract them from Christ, they want to marry again,

1 Timothy 5:12 and then people condemn them for being unfaithful to their original promise.

1 Timothy 5:13 Besides, they learn how to be idle and go round from house to house; and then, not merely idle, they learn to be gossips and meddlers in other people's affairs and to say what should remain unsaid.

1 Timothy 5:14 I think it is best for young widows to marry again and have children and a household to look after, and not give the enemy any chance to raise a scandal about them;

1 Timothy 5:15 there are already some who have turned aside to follow Satan.

1 Timothy 5:16 If a woman believer has widowed relatives, she should support them and not make the Church bear the expense but enable it to support those who are really widowed.

1 Timothy 5:17 Elders who do their work well while they are in charge earn double reward, especially those who work hard at preaching and teaching.

1 Timothy 5:18 As scripture says: You must not muzzle an ox when it is treading out the corn; and again: The worker deserves his wages.

1 Timothy 5:19 Never accept any accusation brought against an elder unless it is supported by two or three witnesses.

1 Timothy 5:20 If anyone is at fault, reprimand him publicly, as a warning to the rest.

1 Timothy 5:21 Before God, and before Jesus Christ and the angels

he has chosen, I charge you to keep these rules impartially and never to be influenced by favouritism.

1 Timothy 5:22 Do not be too quick to lay hands on anyone, and never make yourself an accomplice in anybody else's sin; keep yourself pure.

1 Timothy 5:23 You should give up drinking only water and have a little wine for the sake of your digestion and the frequent bouts of illness that you have.

1 Timothy 5:24 The faults of some people are obvious long before they come to the reckoning, while others have faults that are not discovered until later.

1 Timothy 5:25 Similarly, the good that people do can be obvious; but even when it is not, it cannot remain hidden.

1 Timothy 6:1 All those under the yoke of slavery must have unqualified respect for their masters, so that the name of God and our teaching are not brought into disrepute.

1 Timothy 6:2 Those whose masters are believers are not to respect them less because they are brothers; on the contrary, they should serve them all the better, since those who have the benefit of their services are believers and dear to God. This is what you are to teach and urge.

1 Timothy 6:3 Anyone who teaches anything different and does not keep to the sound teaching which is that of our Lord Jesus Christ, the doctrine which is in accordance with true religion,

1 Timothy 6:4 is proud and has no understanding, but rather a weakness for questioning everything and arguing about words. All that can come of this is jealousy, contention, abuse and evil mistrust;

1 Timothy 6:5 and unending disputes by people who are depraved in mind and deprived of truth, and imagine that religion is a way of making a profit.

1 Timothy 6:6 Religion, of course, does bring large profits, but only to those who are content with what they have.

1 Timothy 6:7 We brought nothing into the world, and we can take nothing out of it;

1 Timothy 6:8 but as long as we have food and clothing, we shall be content with that.

1 Timothy 6:9 People who long to be rich are a prey to trial; they get trapped into all sorts of foolish and harmful ambitions which plunge people into ruin and destruction.

1 Timothy 6:10 'The love of money is the root of all evils' and there are some who, pursuing it, have wandered away from the faith and so given their souls any number of fatal wounds.

1 Timothy 6:11 But, as someone dedicated to God, avoid all that.

You must aim to be upright and religious, filled with faith and love, perseverance and gentleness.

1 Timothy 6:12 Fight the good fight of faith and win the eternal life to which you were called and for which you made your noble profession of faith before many witnesses.

1 Timothy 6:13 Now, before God, the source of all life, and before Jesus Christ, who witnessed to his noble profession of faith before Pontius Pilate, I charge you

1 Timothy 6:14 to do all that you have been told, with no faults or failures, until the appearing of our Lord Jesus Christ,

1 Timothy 6:15 who at the due time will be revealed by God, the blessed and only Ruler of all, the King of kings and the Lord of lords,

1 Timothy 6:16 who alone is immortal, whose home is in inaccessible light, whom no human being has seen or is able to see: to him be honour and everlasting power. Amen.

1 Timothy 6:17 Instruct those who are rich in this world's goods that they should not be proud and should set their hopes not on money, which is untrustworthy, but on God who gives us richly all that we need for our happiness.

1 Timothy 6:18 They are to do good and be rich in good works, generous in giving and always ready to share-

1 Timothy 6:19 this is the way they can amass a good capital sum for the future if they want to possess the only life that is real.

1 Timothy 6:20 My dear Timothy, take great care of all that has been entrusted to you. Turn away from godless philosophical discussions and the contradictions of the 'knowledge' which is not knowledge at all;

1 Timothy 6:21 by adopting this, some have missed the goal of faith. Grace be with you.

2 Timothy

1:1 From Paul, apostle of Christ Jesus through the will of God in accordance with his promise of life in Christ Jesus,

2 Timothy 1:2 to Timothy, dear son of mine. Grace, mercy and peace from God the Father and from Christ Jesus our Lord.

2 Timothy 1:3 Night and day I thank God whom I serve with a pure conscience as my ancestors did. I remember you in my prayers constantly night and day;

2 Timothy 1:4 I remember your tears and long to see you again to complete my joy.

2 Timothy 1:5 I also remember your sincere faith, a faith which first dwelt in your grandmother Lois, and your mother Eunice, and I am sure dwells also in you.

2 Timothy 1:6 That is why I am reminding you now to fan into a flame the gift of God that you possess through the laying on of my hands.

2 Timothy 1:7 God did not give us a spirit of timidity, but the Spirit of power and love and self-control.

2 Timothy 1:8 So you are never to be ashamed of witnessing to our Lord, or ashamed of me for being his prisoner; but share in my hardships for the sake of the gospel, relying on the power of God

2 Timothy 1:9 who has saved us and called us to be holy—not because of anything we ourselves had done but for his own purpose and by his own grace. This grace had already been granted to us, in Christ Jesus, before the beginning of time,

2 Timothy 1:10 but it has been revealed only by the appearing of our Saviour Christ Jesus. He has abolished death, and he has brought to light immortality and life through the gospel,

2 Timothy 1:11 in whose service I have been made herald, apostle and teacher.

2 Timothy 1:12 That is why I am experiencing my present sufferings; but I am not ashamed, because I know in whom I have put my trust, and I have no doubt at all that he is able to safeguard until that Day what I have entrusted to him.

2 Timothy 1:13 Keep as your pattern the sound teaching you have heard from me, in the faith and love that are in Christ Jesus.

2 Timothy 1:14 With the help of the Holy Spirit who dwells in us, look after that precious thing given in trust.

2 Timothy 1:15 As you know, Phygelus and Hermogenes and all the others in Asia have deserted me.

2 Timothy 1:16 I hope the Lord will be kind to all the family of Onesiphorus, because he has often been a comfort to me and has never been ashamed of my chains.

2 Timothy 1:17 On the contrary, as soon as he reached Rome, he searched hard for me and found me.

2 Timothy 1:18 May the Lord grant him to find the Lord's mercy on that Day. You know better than anyone else how much he helped me at Ephesus.

2 Timothy 2:1 As for you, my dear son, take strength from the grace which is in Christ Jesus.

2 Timothy 2:2 Pass on to reliable people what you have heard from me through many witnesses so that they in turn will be able to teach others.

2 Timothy 2:3 Bear with your share of difficulties, like a good soldier of Christ Jesus.

2 Timothy 2:4 No one on active service involves himself in the affairs

of civilian life, because he must win the approval of the man who enlisted him;

2 Timothy 2:5 or again someone who enters an athletic contest wins only by competing in the sports—a prize can be won only by competing according to the rules;

2 Timothy 2:6 and again, it is the farmer who works hard that has the first claim on any crop that is harvested.

2 Timothy 2:7 Think over what I have said, and the Lord will give you full understanding.

2 Timothy 2:8 Remember the gospel that I carry, 'Jesus Christ risen from the dead, sprung from the race of David';

2 Timothy 2:9 it is on account of this that I have to put up with suffering, even to being chained like a criminal. But God's message cannot be chained up.

2 Timothy 2:10 So I persevere for the sake of those who are chosen, so that they, too, may obtain the salvation that is in Christ Jesus with eternal glory.

2 Timothy 2:11 Here is a saying that you can rely on: If we have died with him, then we shall live with him.

2 Timothy 2:12 If we persevere, then we shall reign with him. If we disown him, then he will disown us.

2 Timothy 2:13 If we are faithless, he is faithful still, for he cannot disown his own self.

2 Timothy 2:14 Remind them of this; and tell them in the name of God that there must be no wrangling about words: all that this ever achieves is the destruction of those who are listening.

2 Timothy 2:15 Make every effort to present yourself before God as a proven worker who has no need to be ashamed, but who keeps the message of truth on a straight path.

2 Timothy 2:16 Have nothing to do with godless philosophical discussions—they only lead further and further away from true religion.

2 Timothy 2:17 Talk of this kind spreads corruption like gangrene, as in the case of Hymenaeus and Philetus,

2 Timothy 2:18 the men who have gone astray from the truth, claiming that the resurrection has already taken place. They are upsetting some people's faith.

2 Timothy 2:19 However, God's solid foundation-stone stands firm, and this is the seal on it: 'The Lord knows those who are his own' and 'All who call on the name of the Lord must avoid evil.'

2 Timothy 2:20 Not all the dishes in a large house are made of gold and silver; some are made of wood or earthenware: the former are held in honour, the latter held cheap.

2 Timothy 2:21 If someone holds himself aloof from these faults I speak of, he will be a vessel held in honour, dedicated and fit for the Master, ready for any good work.

2 Timothy 2:22 Turn away from the passions of youth, concentrate on uprightness, faith, love and peace, in union with all those who call on the Lord with a pure heart.

2 Timothy 2:23 Avoid these foolish and undisciplined speculations, understanding that they only give rise to quarrels;

2 Timothy 2:24 and a servant of the Lord must not engage in quarrels, but must be kind to everyone, a good teacher, and patient.

2 Timothy 2:25 He must be gentle when he corrects people who oppose him, in the hope that God may give them a change of mind so that they recognise the truth

2 Timothy 2:26 and come to their senses, escaping the trap of the devil who made them his captives and subjected them to his will.

2 Timothy 3:1 You may be quite sure that in the last days there will be some difficult times.

2 Timothy 3:2 People will be self-centred and avaricious, boastful, arrogant and rude; disobedient to their parents, ungrateful, irreligious;

2 Timothy 3:3 heartless and intractable; they will be slanderers, profligates, savages and enemies of everything that is good;

2 Timothy 3:4 they will be treacherous and reckless and demented by pride, preferring their own pleasure to God.

2 Timothy 3:5 They will keep up the outward appearance of religion but will have rejected the inner power of it. Keep away from people like that.

2 Timothy 3:6 Of the same kind, too, are those men who insinuate themselves into families in order to get influence over silly women who are obsessed with their sins and follow one craze after another,

2 Timothy 3:7 always seeking learning, but unable ever to come to knowledge of the truth.

2 Timothy 3:8 Just as Jannes and Jambres defied Moses, so these men defy the truth, their minds corrupt and their faith spurious.

2 Timothy 3:9 But they will not be able to go on much longer: their folly, like that of the other two, must become obvious to everybody.

2 Timothy 3:10 You, though, have followed my teaching, my way of life, my aims, my faith, my patience and my love, my perseverance

2 Timothy 3:11 and the persecutions and sufferings that came to me in places like Antioch, Iconium and Lystra—all the persecutions I have endured; and the Lord has rescued me from every one of them.

2 Timothy 3:12 But anybody who tries to live in devotion to Christ is certain to be persecuted;

2 Timothy 3:13 while these wicked impostors will go from bad to worse, deceiving others, and themselves deceived.

2 Timothy 3:14 You must keep to what you have been taught and know to be true; remember who your teachers were,

2 Timothy 3:15 and how, ever since you were a child, you have known the holy scriptures -from these you can learn the wisdom that leads to salvation through faith in Christ Jesus.

2 Timothy 3:16 All scripture is inspired by God and useful for refuting error, for guiding people's lives and teaching them to be upright.

2 Timothy 3:17 This is how someone who is dedicated to God becomes fully equipped and ready for any good work.

2 Timothy 4:1 Before God and before Christ Jesus who is to be judge of the living and the dead, I charge you, in the name of his appearing and of his kingdom:

2 Timothy 4:2 proclaim the message and, welcome or unwelcome, insist on it. Refute falsehood, correct error, give encouragement—but do all with patience and with care to instruct.

2 Timothy 4:3 The time is sure to come when people will not accept sound teaching, but their ears will be itching for anything new and they will collect themselves a whole series of teachers according to their own tastes;

2 Timothy 4:4 and then they will shut their ears to the truth and will turn to myths.

2 Timothy 4:5 But you must keep steady all the time; put up with suffering; do the work of preaching the gospel; fulfil the service asked of you.

2 Timothy 4:6 As for me, my life is already being poured away as a libation, and the time has come for me to depart.

2 Timothy 4:7 I have fought the good fight to the end; I have run the race to the finish; I have kept the faith;

2 Timothy 4:8 all there is to come for me now is the crown of uprightness which the Lord, the upright judge, will give to me on that Day; and not only to me but to all those who have longed for his appearing.

2 Timothy 4:9 Make every effort to come and see me as soon as you can.

2 Timothy 4:10 As it is, Demas has deserted me for love of this life and gone to Thessalonica, Crescens has gone to Galatia andTitus to Dalmatia;

2 Timothy 4:11 onlyLuke is with me. Bring Mark with you; I find him a useful helper in my work.

2 Timothy 4:12 I have sent Tychicus to Ephesus.

2 Timothy 4:13 When you come, bring the cloak I left with Carpus in Troas, and the scrolls, especially the parchment ones.

2 Timothy 4:14 Alexander the coppersmith has done me a lot of harm; the Lord will repay him as his deeds deserve.

2 Timothy 4:15 Be on your guard against him yourself, because he has been bitterly contesting everything that we say.

2 Timothy 4:16 The first time I had to present my defence, no one came into court to support me. Every one of them deserted me—may they not be held accountable for it.

2 Timothy 4:17 But the Lord stood by me and gave me power, so that through me the message might be fully proclaimed for all the gentiles to hear; and so I was saved from the lion's mouth.

2 Timothy 4:18 The Lord will rescue me from all evil attempts on me, and bring me safely to his heavenly kingdom. To him be glory for ever and ever. Amen.

2 Timothy 4:19 Greetings to Prisca and Aquila, and the family of Onesiphorus.

2 Timothy 4:20 Erastus stayed behind at Corinth, and I left Trophimus ill at Miletus.

2 Timothy 4:21 Make every effort to come before the winter. Greetings to you from Eubulus, Pudens, Linus, Claudia and all the brothers.

2 Timothy 4:22 The Lord be with your spirit. Grace be with you.

Titus

1:1 From Paul, servant of God, an apostle of Jesus Christ to bring those whom God has chosen to faith and to the knowledge of the truth that leads to true religion,

Titus 1:2 and to give them the hope of the eternal life that was promised so long ago by God. He does not lie

Titus 1:3 and so, in due time, he made known his message by a proclamation which was entrusted to me by the command of God our Saviour.

Titus 1:4 To Titus, true child of mine in the faith that we share. Grace and peace from God the Father and from Christ Jesus our Saviour.

Titus 1:5 The reason I left you behind in Crete was for you to organise everything that still had to be done and appoint elders in every town, in the way that I told you,

Titus 1:6 that is, each of them must be a man of irreproachable character, husband of one wife, and his children must be believers and not liable to be charged with disorderly conduct or insubordination.

Titus 1:7 The presiding elder has to be irreproachable since he is

God’s representative: never arrogant or hot-tempered, nor a heavy drinker or violent, nor avaricious;

Titus 1:8 but hospitable and a lover of goodness; sensible, upright, devout and self-controlled;

Titus 1:9 and he must have a firm grasp of the unchanging message of the tradition, so that he can be counted on both for giving encouragement in sound doctrine and for refuting those who argue against it.

Titus 1:10 And in fact there are many people who are insubordinate, who talk nonsense and try to make others believe it, particularly among those of the circumcision.

Titus 1:11 They must be silenced: people of this kind upset whole families, by teaching things that they ought not to, and doing it for the sake of sordid gain.

Titus 1:12 It was one of themselves, one of their own prophets, who said, ‘Cretans were never anything but liars, dangerous animals, all greed and laziness’;

Titus 1:13 and that is a true statement. So be severe in correcting them, and make them sound in the faith

Titus 1:14 so that they stop taking notice of Jewish myths and the orders of people who turn away from the truth.

Titus 1:15 To those who are pure themselves, everything is pure; but to those who have been corrupted and lack faith, nothing can be pure—the corruption is both in their minds and in their consciences.

Titus 1:16 They claim to know God but by their works they deny him; they are outrageously rebellious and quite untrustworthy for any good work.

Titus 2:1 It is for you, then, to preach the behaviour which goes with healthy doctrine.

Titus 2:2 Older men should be reserved, dignified, moderate, sound in faith and love and perseverance.

Titus 2:3 Similarly, older women should behave as befits religious people, with no scandal-mongering and no addiction to wine—they must be the teachers of right behaviour

Titus 2:4 and show younger women how they should love their husbands and love their children,

Titus 2:5 how they must be sensible and chaste, and how to work in their homes, and be gentle, and obey their husbands, so that the message of God is not disgraced.

Titus 2:6 Similarly, urge younger men to be moderate in everything that they do,

Titus 2:7 and you yourself set an example of good works, by sincerity and earnestness, when you are teaching, and by a message sound and irreproachable

Titus 2:8 so that any opponent will be at a loss, with no accusation to make against us.

Titus 2:9 Slaves must be obedient to their masters in everything, and do what is wanted without argument;

Titus 2:10 and there must be no pilfering—they must show complete honesty at all times, so that they are in every way a credit to the teaching of God our Saviour.

Titus 2:11 You see, God’s grace has been revealed to save the whole human race;

Titus 2:12 it has taught us that we should give up everything contrary to true religion and all our worldly passions; we must be self-restrained and live upright and religious lives in this present world,

Titus 2:13 waiting in hope for the blessing which will come with the appearing of the glory of our great God and Saviour Christ Jesus.

Titus 2:14 He offered himself for us in order to ransom us from all our faults and to purify a people to be his very own and eager to do good.

Titus 2:15 This is what you must say, encouraging or arguing with full authority; no one should despise you.

Titus 3:1 Remind them to be obedient to the officials in authority; to be ready to do good at every opportunity;

Titus 3:2 not to go slandering other people but to be peaceable and gentle, and always polite to people of all kinds.

Titus 3:3 There was a time when we too were ignorant, disobedient and misled and enslaved by different passions and dissipations; we lived then in wickedness and malice, hating each other and hateful ourselves.

Titus 3:4 But when the kindness and love of God our Saviour for humanity were revealed,

Titus 3:5 it was not because of any upright actions we had done ourselves; it was for no reason except his own faithful love that he saved us, by means of the cleansing water of rebirth and renewal in the Holy Spirit

Titus 3:6 which he has so generously poured over us through Jesus Christ our Saviour;

Titus 3:7 so that, justified by his grace, we should become heirs in hope of eternal life.

Titus 3:8 This is doctrine that you can rely on. I want you to be quite uncompromising in teaching all this, so that those who now believe in God may keep their minds constantly occupied in doing good works. All this is good, and useful for everybody.

Titus 3:9 But avoid foolish speculations, and those genealogies, and the quibbles and disputes about the Law—they are useless and futile.

Titus 3:10 If someone disputes what you teach, then after a first and a second warning, have no more to do with him:

Titus 3:11 you will know that anyone of that sort is warped and is self-condemned as a sinner.

Titus 3:12 As soon as I have sent Artemas or Tychicus to you, do your best to join me at Nicopolis, where I have decided to spend the winter.

Titus 3:13 Help eagerly on their way Zenas the lawyer and Apollos, and make sure they have everything they need.

Titus 3:14 All our people must also learn to occupy themselves in doing good works for their practical needs, and not to be unproductive.

Titus 3:15 All those who are with me send their greetings. Greetings to those who love us in the faith. Grace be with you all.

Philemon

1:1 From Paul, a prisoner of Christ Jesus and from our brother Timothy; to our dear fellow worker Philemon,

Philemon 1:2 our sister Apphia, our fellow soldier Archippus and the church that meets in your house.

Philemon 1:3 Grace and the peace of God our Father and the Lord Jesus Christ.

Philemon 1:4 I always thank my God, mentioning you in my prayers,

Philemon 1:5 because I hear of the love and the faith which you have for the Lord Jesus and for all God’s holy people.

Philemon 1:6 I pray that your fellowship in faith may come to expression in full knowledge of all the good we can do for Christ.

Philemon 1:7 I have received much joy and encouragement by your love; you have set the hearts of God’s holy people at rest.

Philemon 1:8 Therefore, although in Christ I have no hesitations about telling you what your duty is,

Philemon 1:9 I am rather appealing to your love, being what I am, Paul, an old man, and now also a prisoner of Christ Jesus.

Philemon 1:10 I am appealing to you for a child of mine, whose father I became while wearing these chains: I mean Onesimus.

Philemon 1:11 He was of no use to you before, but now he is useful both to you and to me.

Philemon 1:12 I am sending him back to you—that is to say, sending you my own heart.

Philemon 1:13 I should have liked to keep him with me; he could have been a substitute for you, to help me while I am in the chains that the gospel has brought me.

Philemon 1:14 However, I did not want to do anything without your consent; it would have been forcing your act of kindness, which should be spontaneous.

Philemon 1:15 I suppose you have been deprived of Onesimus for a time, merely so that you could have him back for ever,

Philemon 1:16 no longer as a slave, but something much better than a slave, a dear brother; especially dear to me, but how much more to you, both on the natural plane and in the Lord.

Philemon 1:17 So if you grant me any fellowship with yourself, welcome him as you would me;

Philemon 1:18 if he has wronged you in any way or owes you anything, put it down to my account.

Philemon 1:19 I am writing this in my own hand: I, Paul, shall pay it back—I make no mention of a further debt, that you owe your very self to me!

Philemon 1:20 Well then, brother, I am counting on you, in the Lord; set my heart at rest, in Christ.

Philemon 1:21 I am writing with complete confidence in your compliance, sure that you will do even more than I ask.

Philemon 1:22 There is another thing: will you get a place ready for me to stay in? I am hoping through your prayers to be restored to you.

Philemon 1:23 Epaphras, a prisoner with me in Christ Jesus, sends his greetings;

Philemon 1:24 so do my fellow-workers Mark, Aristarchus, Demas and Luke.

Philemon 1:25 May the grace of our Lord Jesus Christ be with your spirit.

Hebrews

1:1 At many moments in the past and by many means, God spoke to our ancestors through the prophets; but

Hebrews 1:2 in our time, the final days, he has spoken to us in the person of his Son, whom he appointed heir of all things and through whom he made the ages.

Hebrews 1:3 He is the reflection of God’s glory and bears the impress of God’s own being, sustaining all things by his powerful command; and now that he has purged sins away, he has taken his seat at the right hand of the divine Majesty on high.

Hebrews 1:4 So he is now as far above the angels as the title which he has inherited is higher than their own name.

Hebrews 1:5 To which of the angels, then, has God ever said: You are my Son, today I have fathered you, or: I shall be a father to him and he a son to me?

Hebrews 1:6 Again, when he brings the First-born into the world, he says: Let all the angels of God pay him homage.

Hebrews 1:7 To the angels, he says: appointing the winds his messengers and flames of fire his servants,

Hebrews 1:8 but to the Son he says: Your throne, God, is for ever and ever; and: the sceptre of his kingdom is a sceptre of justice;

Hebrews 1:9 you love uprightness and detest evil. This is why God, your God, has anointed you with the oil of gladness, as none of your rivals.

Hebrews 1:10 And again: Long ago, Lord, you laid earth's foundations, the heavens are the work of your hands.

Hebrews 1:11 They pass away but you remain, they all wear out like a garment.

Hebrews 1:12 Like a cloak you will roll them up, like a garment, and they will be changed. But you never alter and your years are unending.

Hebrews 1:13 To which of the angels has God ever said: Take your seat at my right hand till I have made your enemies your footstool?

Hebrews 1:14 Are they not all ministering spirits, sent to serve for the sake of those who are to inherit salvation?

Hebrews 2:1 We ought, then, to turn our minds more attentively than before to what we have been taught, so that we do not drift away.

Hebrews 2:2 If a message that was spoken through angels proved to be so reliable that every infringement and disobedience brought its own proper punishment,

Hebrews 2:3 then we shall certainly not go unpunished if we neglect such a great salvation. It was first announced by the Lord himself, and is guaranteed to us by those who heard him;

Hebrews 2:4 God himself confirmed their witness with signs and marvels and miracles of all kinds, and by distributing the gifts of the Holy Spirit in the various ways he wills.

Hebrews 2:5 It was not under angels that he put the world to come, about which we are speaking.

Hebrews 2:6 Someone witnesses to this somewhere with the words: What are human beings that you spare a thought for them, a child of Adam that you care for him?

Hebrews 2:7 For a short while you have made him less than the angels; you have crowned him with glory and honour,

Hebrews 2:8 put all things under his feet. For in putting all things under him he made no exceptions. At present, it is true, we are not able to see that all things are under him, Hebrews 2:9 but we do see Jesus, who was for a short while made less than the angels, now crowned with glory and honour because he submitted to death; so that by God’s grace his experience of death should benefit all humanity.

Hebrews 2:10 It was fitting that God, for whom and through whom everything exists, should, in bringing many sons to glory, make perfect through suffering the leader of their salvation.

Hebrews 2:11 For consecrator and consecrated are all of the same stock; that is why he is not ashamed to call them brothers

Hebrews 2:12 in the text: I shall proclaim your name to my brothers, praise you in full assembly; or in the text:

Hebrews 2:13 I shall put my hope in him; followed by Look, I and the children whom God has given me.

Hebrews 2:14 Since all the children share the same human nature, he too shared equally in it, so that by his death he could set aside him who held the power of death, namely the devil,

Hebrews 2:15 and set free all those who had been held in slavery all their lives by the fear of death.

Hebrews 2:16 For it was not the angels that he took to himself; he took to himself the line of Abraham.

Hebrews 2:17 It was essential that he should in this way be made completely like his brothers so that he could become a compassionate and trustworthy high priest for their relationship to God, able to expiate the sins of the people.

Hebrews 2:18 For the suffering he himself passed through while being put to the test enables him to help others when they are being put to the test.

Hebrews 3:1 That is why all you who are holy brothers and share the same heavenly call should turn your minds to Jesus, the apostle and the high priest of our profession of faith.

Hebrews 3:2 He was trustworthy to the one who appointed him, just like Moses, who remained trustworthy in all his household;

Hebrews 3:3 but he deserves a greater glory than Moses, just as the builder of a house is more honoured than the house itself.

Hebrews 3:4 Every house is built by someone, of course; but God built everything that exists.

Hebrews 3:5 It is true that Moses was trustworthy in the household of God, as a servant is, acting as witness to the things which were yet to be revealed,

Hebrews 3:6 but Christ is trustworthy as a son is, over his household. And we are his household, as long as we fearlessly maintain the hope in which we glory.

Hebrews 3:7 That is why, as the Holy Spirit says: If only you would listen to him today!

Hebrews 3:8 Do not harden your hearts, as at the rebellion, as at the time of testing in the desert,

Hebrews 3:9 when your ancestors challenged me, and put me to the test, and saw what I could do

Hebrews 3:10 for forty years. That was why that generation sickened me and I said, ‘Always fickle hearts, that cannot grasp my ways!’

Hebrews 3:11 And then in my anger I swore that they would never enter my place of rest.

Hebrews 3:12 Take care, brothers, that none of you ever has a wicked heart, so unbelieving as to turn away from the living God.

Hebrews 3:13 Every day, as long as this today lasts, keep encouraging one another so that none of you is hardened by the lure of sin,

Hebrews 3:14 because we have been granted a share with Christ only if we keep the grasp of our first confidence firm to the end.

Hebrews 3:15 In this saying: If only you would listen to him today; do not harden your hearts, as at the Rebellion,

Hebrews 3:16 who was it who listened and then rebelled? Surely all those whom Moses led out of Egypt.

Hebrews 3:17 And with whom was he angry for forty years? Surely with those who sinned and whose dead bodies fell in the desert.

Hebrews 3:18 To whom did he swear they would never enter his place of rest? Surely those who would not believe.

Hebrews 3:19 So we see that it was their refusal to believe which prevented them from entering.

Hebrews 4:1 Let us beware, then: since the promise never lapses, none of you must think that he has come too late for the promise of entering his place of rest.

Hebrews 4:2 We received the gospel exactly as they did; but hearing the message did them no good because they did not share the faith of those who did listen.

Hebrews 4:3 We, however, who have faith, are entering a place of rest, as in the text: And then in my anger I swore that they would never enter my place of rest. Now God’s work was all finished at the beginning of the world;

Hebrews 4:4 as one text says, referring to the seventh day: And God rested on the seventh day after all the work he had been doing.

Hebrews 4:5 And, again, the passage above says: They will never reach my place of rest.

Hebrews 4:6 It remains the case, then, that there would be some people who would reach it, and since those who first heard the good news were prevented from entering by their refusal to believe,

Hebrews 4:7 God fixed another day, a Today, when he said through David in the text already quoted: If only you would listen to him today; do not harden your hearts.

Hebrews 4:8 If Joshua had led them into this place of rest, God would not later have spoken of another day.

Hebrews 4:9 There must still be, therefore, a seventh-day rest reserved for God's people,

Hebrews 4:10 since to enter the place of rest is to rest after your work, as God did after his.

Hebrews 4:11 Let us, then, press forward to enter this place of rest, or some of you might copy this example of refusal to believe and be lost.

Hebrews 4:12 The word of God is something alive and active: it cuts more incisively than any two-edged sword: it can seek out the place where soul is divided from spirit, or joints from marrow; it can pass judgement on secret emotions and thoughts.

Hebrews 4:13 No created thing is hidden from him; everything is uncovered and stretched fully open to the eyes of the one to whom we must give account of ourselves.

Hebrews 4:14 Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must hold firm to our profession of faith.

Hebrews 4:15 For the high priest we have is not incapable of feeling our weaknesses with us, but has been put to the test in exactly the same way as ourselves, apart from sin.

Hebrews 4:16 Let us, then, have no fear in approaching the throne of grace to receive mercy and to find grace when we are in need of help.

Hebrews 5:1 Every high priest is taken from among human beings and is appointed to act on their behalf in relationships with God, to offer gifts and sacrifices for sins;

Hebrews 5:2 he can sympathise with those who are ignorant or who have gone astray, because he too is subject to the limitations of weakness.

Hebrews 5:3 That is why he has to make sin offerings for himself as well as for the people.

Hebrews 5:4 No one takes this honour on himself; it needs a call from God, as in Aaron's case.

Hebrews 5:5 And so it was not Christ who gave himself the glory of becoming high priest, but the one who said to him: You are my Son, today I have fathered you,

Hebrews 5:6 and in another text: You are a priest for ever, of the order of Melchizedek.

Hebrews 5:7 During his life on earth, he offered up prayer and entreaty, with loud cries and with tears, to the one who had the power to save him from death, and, winning a hearing by his reverence,

Hebrews 5:8 he learnt obedience, Son though he was, through his sufferings;

Hebrews 5:9 when he had been perfected, he became for all who obey him the source of eternal salvation

Hebrews 5:10 and was acclaimed by God with the title of high priest of the order of Melchizedek.

Hebrews 5:11 On this subject we have many things to say, and they are difficult to explain because you have grown so slow at understanding.

Hebrews 5:12 Indeed, when you should by this time have become masters, you need someone to teach you all over again the elements of the principles of God’s sayings; you have gone back to needing milk, and not solid food.

Hebrews 5:13 Truly, no one who is still living on milk can digest the doctrine of saving justice, being still a baby.

Hebrews 5:14 Solid food is for adults with minds trained by practice to distinguish between good and bad.

Hebrews 6:1 Let us leave behind us then all the elementary teaching about Christ and go on to its completion, without going over the fundamental doctrines again: the turning away from dead actions, faith in God,

Hebrews 6:2 the teaching about baptisms and the laying—on of hands, about the resurrection of the dead and eternal judgement.

Hebrews 6:3 This, God willing, is what we propose to do.

Hebrews 6:4 As for those people who were once brought into the light, and tasted the gift from heaven, and received a share of the Holy Spirit,

Hebrews 6:5 and tasted the goodness of God’s message and the powers of the world to come

Hebrews 6:6 and yet in spite of this have fallen away—it is impossible for them to be brought to the freshness of repentance a second time, since they are crucifying the Son of God again for themselves, and making a public exhibition of him.

Hebrews 6:7 A field that drinks up the rain that has fallen frequently on it, and yields the crops that are wanted by the owners who grew them, receives God’s blessing;

Hebrews 6:8 but one that grows brambles and thistles is worthless, and near to being cursed. It will end by being burnt.

Hebrews 6:9 But you, my dear friends—in spite of what we have just said, we are sure you are in a better state and on the way to salvation.

Hebrews 6:10 God would not be so unjust as to forget all you have done, the love that you have for his name or the services you have done, and are still doing, for the holy people of God.

Hebrews 6:11 Our desire is that every one of you should go on showing the same enthusiasm till the ultimate fulfilment of your hope,

Hebrews 6:12 never growing careless, but taking as your model those who by their faith and perseverance are heirs of the promises.

Hebrews 6:13 When God made the promise to Abraham, he swore by his own self, since there was no one greater he could swear by:

Hebrews 6:14 I will shower blessings on you and give you many descendants.

Hebrews 6:15 Because of that, Abraham persevered and received fulfilment of the promise.

Hebrews 6:16 Human beings, of course, swear an oath by something greater than themselves, and between them, confirmation by an oath puts an end to all dispute.

Hebrews 6:17 In the same way, when God wanted to show the heirs of the promise even more clearly how unalterable his plan was, he conveyed it by an oath

Hebrews 6:18 so that through two unalterable factors in which God could not be lying, we who have fled to him might have a vigorous encouragement to grasp the hope held out to us.

Hebrews 6:19 This is the anchor our souls have, reaching right through inside the curtain

Hebrews 6:20 where Jesus has entered as a forerunner on our behalf, having become a high priest for ever, of the order of Melchizedek.

Hebrews 7:1 Melchizedek, king of Salem, a priest of God Most High, came to meet Abraham when he returned from defeating the kings, and blessed him;

Hebrews 7:2 and Abraham gave him a tenth of everything. By the interpretation of his name, he is, first, ‘king of saving justice’ and also king of Salem, that is, ‘king of peace’;

Hebrews 7:3 he has no father, mother or ancestry, and his life has no beginning or ending; he is like the Son of God. He remains a priest for ever.

Hebrews 7:4 Now think how great this man must have been, if the patriarch Abraham gave him a tenth of the finest plunder.

Hebrews 7:5 We know that any of the descendants of Levi who are admitted to the priesthood are obliged by the Law to take tithes from the people, that is, from their own brothers although they too are descended from Abraham.

Hebrews 7:6 But this man, who was not of the same descent, took his tithe from Abraham, and he gave his blessing to the holder of the promises.

Hebrews 7:7 Now it is indisputable that a blessing is given by a superior to an inferior.

Hebrews 7:8 Further, in the normal case it is ordinary mortal men who receive the tithes, whereas in that case it was one who is attested as being alive.

Hebrews 7:9 It could be said that Levi himself, who receives tithes, actually paid tithes, in the person of Abraham,

Hebrews 7:10 because he was still in the loins of his ancestor when Melchizedek came to meet him.

Hebrews 7:11 Now if perfection had been reached through the levitical priesthood—and this was the basis of the Law given to the people—why was it necessary for a different kind of priest to arise, spoken of as being of the order of Melchizedek rather than of the order of Aaron?

Hebrews 7:12 Any change in the priesthood must mean a change in the Law as well.

Hebrews 7:13 So our Lord, of whom these things were said, belonged to a different tribe, the members of which have never done service at the altar;

Hebrews 7:14 everyone knows he came from Judah, a tribe which Moses did not mention at all when dealing with priests.

Hebrews 7:15 This becomes even more clearly evident if another priest, of the type of Melchizedek, arises who is a priest

Hebrews 7:16 not in virtue of a law of physical descent, but in virtue of the power of an indestructible life.

Hebrews 7:17 For he is attested by the prophecy: You are a priest for ever of the order of Melchizedek.

Hebrews 7:18 The earlier commandment is thus abolished, because of its weakness and ineffectiveness

Hebrews 7:19 since the Law could not make anything perfect; but now this commandment is replaced by something better-the hope that brings us close to God.

Hebrews 7:20 Now the former priests became priests without any oath being sworn,

Hebrews 7:21 but this one with the swearing of an oath by him who said to him, The Lord has sworn an oath he will never retract: you are a priest for ever;

Hebrews 7:22 the very fact that it occurred with the swearing of an oath makes the covenant of which Jesus is the guarantee all the greater.

Hebrews 7:23 Further, the former priests were many in number, because death put an end to each one of them;

Hebrews 7:24 but this one, because he remains for ever, has a perpetual priesthood.

Hebrews 7:25 It follows, then, that his power to save those who come to God through him is absolute, since he lives for ever to intercede for them.

Hebrews 7:26 Such is the high priest that met our need, holy, innocent and uncontaminated, set apart from sinners, and raised up above the heavens;

Hebrews 7:27 he has no need to offer sacrifices every day, as the high priests do, first for their own sins and only then for those of the people; this he did once and for all by offering himself.

Hebrews 7:28 The Law appoints high priests who are men subject to weakness; but the promise on oath, which came after the Law, appointed the Son who is made perfect for ever.

Hebrews 8:1 The principal point of all that we have said is that we have a high priest of exactly this kind. He has taken his seat at the right of the throne of divine Majesty in the heavens,

Hebrews 8:2 and he is the minister of the sanctuary and of the true Tent which the Lord, and not any man, set up.

Hebrews 8:3 Every high priest is constituted to offer gifts and sacrifices, and so this one too must have something to offer.

Hebrews 8:4 In fact, if he were on earth, he would not be a priest at all, since there are others who make the offerings laid down by the Law,

Hebrews 8:5 though these maintain the service only of a model or a reflection of the heavenly realities; just as Moses, when he had the Tent to build, was warned by God who said: See that you work to the design that was shown you on the mountain.

Hebrews 8:6 As it is, he has been given a ministry as far superior as is the covenant of which he is the mediator, which is founded on better promises.

Hebrews 8:7 If that first covenant had been faultless, there would have been no room for a second one to replace it.

Hebrews 8:8 And in fact God does find fault with them; he says: Look, the days are coming, the Lord declares, when I will make a new covenant with the House of Israel and the House of Judah,

Hebrews 8:9 but not a covenant like the one I made with their ancestors, the day I took them by the hand to bring them out of Egypt, which covenant of mine they broke, and I too abandoned them, the Lord declares.

Hebrews 8:10 No, this is the covenant I will make with the House of

Israel, when those days have come, the Lord declares: In their minds I shall plant my laws writing them on their hearts. Then I shall be their God, and they shall be my people.

Hebrews 8:11 There will be no further need for each to teach his neighbour, and each his brother, saying ‘Learn to know the Lord!’ No, they will all know me, from the least to the greatest,

Hebrews 8:12 since I shall forgive their guilt and never more call their sins to mind.

Hebrews 8:13 By speaking of a new covenant, he implies that the first one is old. And anything old and ageing is ready to disappear.

Hebrews 9:1 The first covenant also had its laws governing worship and its sanctuary, a sanctuary on this earth.

Hebrews 9:2 There was a tent which comprised two compartments: the first, in which the lamp-stand, the table and the loaves of permanent offering were kept, was called the Holy Place;

Hebrews 9:3 then beyond the second veil, a second compartment which was called the Holy of Holies

Hebrews 9:4 to which belonged the gold altar of incense, and the ark of the covenant, plated all over with gold. In this were kept the gold jar containing the manna, Aaron’s branch that grew the buds, and the tables of the covenant.

Hebrews 9:5 On top of it were the glorious winged creatures, overshadowing the throne of mercy. This is not the time to go into detail about this.

Hebrews 9:6 Under these provisions, priests go regularly into the outer tent to carry out their acts of worship,

Hebrews 9:7 but the second tent is entered only once a year, and then only by the high priest who takes in the blood to make an offering for his own and the people’s faults of inadvertence.

Hebrews 9:8 By this, the Holy Spirit means us to see that as long as the old tent stands, the way into the holy place is not opened up;

Hebrews 9:9 it is a symbol for this present time. None of the gifts and sacrifices offered under these regulations can possibly bring any worshipper to perfection in his conscience;

Hebrews 9:10 they are rules about outward life, connected with food and drink and washing at various times, which are in force only until the time comes to set things right.

Hebrews 9:11 But now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, not made by human hands, that is, not of this created order;

Hebrews 9:12 and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption.

Hebrews 9:13 The blood of goats and bulls and the ashes of a heifer, sprinkled on those who have incurred defilement, may restore their bodily purity.

Hebrews 9:14 How much more will the blood of Christ, who offered himself, blameless as he was, to God through the eternal Spirit, purify our conscience from dead actions so that we can worship the living God.

Hebrews 9:15 This makes him the mediator of a new covenant, so that, now that a death has occurred to redeem the sins committed under an earlier covenant, those who have been called to an eternal inheritance may receive the promise.

Hebrews 9:16 Now wherever a will is in question, the death of the testator must be established;

Hebrews 9:17 a testament comes into effect only after a death, since it has no force while the testator is still alive.

Hebrews 9:18 That is why even the earlier covenant was inaugurated with blood,

Hebrews 9:19 and why, after Moses had promulgated all the commandments of the Law to the people, he took the calves' blood, the goats' blood and some water, and with these he sprinkled the book itself and all the people, using scarlet wool and hyssop;

Hebrews 9:20 saying as he did so: This is the blood of the covenant that God has made with you.

Hebrews 9:21 And he sprinkled both the tent and all the liturgical vessels with blood in the same way.

Hebrews 9:22 In fact, according to the Law, practically every purification takes place by means of blood; and if there is no shedding of blood, there is no remission.

Hebrews 9:23 Only the copies of heavenly things are purified in this way; the heavenly things themselves have to be purified by a higher sort of sacrifice than this.

Hebrews 9:24 It is not as though Christ had entered a man-made sanctuary which was merely a model of the real one; he entered heaven itself, so that he now appears in the presence of God on our behalf.

Hebrews 9:25 And he does not have to offer himself again and again, as the high priest goes into the sanctuary year after year with the blood that is not his own,

Hebrews 9:26 or else he would have had to suffer over and over again since the world began. As it is, he has made his appearance once and for all, at the end of the last age, to do away with sin by sacrificing himself.

Hebrews 9:27 Since human beings die only once, after which comes judgement,

Hebrews 9:28 so Christ too, having offered himself only once to bear the sin of many, will manifest himself a second time, sin being no more, to those who are waiting for him, to bring them salvation.

Hebrews 10:1 So, since the Law contains no more than a reflection of the good things which were still to come, and no true image of them, it is quite incapable of bringing the worshippers to perfection, by means of the same sacrifices repeatedly offered year after year.

Hebrews 10:2 Otherwise, surely the offering of them would have stopped, because the worshippers, when they had been purified once, would have no awareness of sins.

Hebrews 10:3 But in fact the sins are recalled year after year in the sacrifices.

Hebrews 10:4 Bulls' blood and goats' blood are incapable of taking away sins,

Hebrews 10:5 and that is why he said, on coming into the world: You wanted no sacrifice or cereal offering, but you gave me a body.

Hebrews 10:6 You took no pleasure in burnt offering or sacrifice for sin;

Hebrews 10:7 then I said, 'Here I am, I am coming,' in the scroll of the book it is written of me, to do your will, God.

Hebrews 10:8 He says first You did not want what the Law lays down as the things to be offered, that is: the sacrifices, the cereal offerings, the burnt offerings and the sacrifices for sin, and you took no pleasure in them;

Hebrews 10:9 and then he says: Here I am! I am coming to do your will. He is abolishing the first sort to establish the second.

Hebrews 10:10 And this will was for us to be made holy by the offering of the body of Jesus Christ made once and for all.

Hebrews 10:11 Every priest stands at his duties every day, offering over and over again the same sacrifices which are quite incapable of taking away sins.

Hebrews 10:12 He, on the other hand, has offered one single sacrifice for sins, and then taken his seat for ever, at the right hand of God,

Hebrews 10:13 where he is now waiting till his enemies are made his footstool.

Hebrews 10:14 By virtue of that one single offering, he has achieved the eternal perfection of all who are sanctified.

Hebrews 10:15 The Holy Spirit attests this to us, for after saying:

Hebrews 10:16 No, this is the covenant I will make with them, when those days have come. the Lord says: In their minds I will plant my Laws writing them on their hearts,

Hebrews 10:17 and I shall never more call their sins to mind, or their offences.

Hebrews 10:18 When these have been forgiven, there can be no more sin offerings.

Hebrews 10:19 We have then, brothers, complete confidence through the blood of Jesus in entering the sanctuary,

Hebrews 10:20 by a new way which he has opened for us, a living opening through the curtain, that is to say, his flesh.

Hebrews 10:21 And we have the high priest over all the sanctuary of God.

Hebrews 10:22 So as we go in, let us be sincere in heart and filled with faith, our hearts sprinkled and free from any trace of bad conscience, and our bodies washed with pure water.

Hebrews 10:23 Let us keep firm in the hope we profess, because the one who made the promise is trustworthy.

Hebrews 10:24 Let us be concerned for each other, to stir a response in love and good works.

Hebrews 10:25 Do not absent yourself from your own assemblies, as some do, but encourage each other; the more so as you see the Day drawing near.

Hebrews 10:26 If, after we have been given knowledge of the truth, we should deliberately commit any sins, then there is no longer any sacrifice for them.

Hebrews 10:27 There is left only the dreadful prospect of judgement and of the fiery wrath that is to devour your enemies.

Hebrews 10:28 Anyone who disregards the Law of Moses is ruthlessly put to death on the word of two witnesses or three;

Hebrews 10:29 and you may be sure that anyone who tramples on the Son of God, and who treats the blood of the covenant which sanctified him as if it were not holy, and who insults the Spirit of grace, will be condemned to a far severer punishment.

Hebrews 10:30 We are all aware who it was that said: Vengeance is mine; I will pay them back. And again: The Lord will vindicate his people.

Hebrews 10:31 It is a dreadful thing to fall into the hands of the living God.

Hebrews 10:32 Remember the great challenge of the sufferings that you had to meet after you received the light, in earlier days;

Hebrews 10:33 sometimes by being yourselves publicly exposed to humiliations and violence, and sometimes as associates of others who were treated in the same way.

Hebrews 10:34 For you not only shared in the sufferings of those who were in prison, but you accepted with joy being stripped of your belongings, knowing that you owned something that was better and lasting.

Hebrews 10:35 Do not lose your fearlessness now, then, since the reward is so great.

Hebrews 10:36 You will need perseverance if you are to do God's will and gain what he has promised.

Hebrews 10:37 Only a little while now, a very little while, for come he certainly will before too long.

Hebrews 10:38 My upright person will live through faith but if he draws back, my soul will take no pleasure in him.

Hebrews 10:39 We are not the sort of people who draw back, and are lost by it; we are the sort who keep faith until our souls are saved.

Hebrews 11:1 Only faith can guarantee the blessings that we hope for, or prove the existence of realities that are unseen.

Hebrews 11:2 It is for their faith that our ancestors are acknowledged.

Hebrews 11:3 It is by faith that we understand that the ages were created by a word from God, so that from the invisible the visible world came to be.

Hebrews 11:4 It was because of his faith that Abel offered God a better sacrifice than Cain, and for that he was acknowledged as upright when God himself made acknowledgement of his offerings. Though he is dead, he still speaks by faith.

Hebrews 11:5 It was because of his faith that Enoch was taken up and did not experience death: he was no more, because God took him; because before his assumption he was acknowledged to have pleased God.

Hebrews 11:6 Now it is impossible to please God without faith, since anyone who comes to him must believe that he exists and rewards those who seek him.

Hebrews 11:7 It was through his faith that Noah, when he had been warned by God of something that had never been seen before, took care to build an ark to save his family. His faith was a judgement on the world, and he was able to claim the uprightness which comes from faith.

Hebrews 11:8 It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going.

Hebrews 11:9 By faith he sojourned in the Promised Land as though it were not his, living in tents with Isaac and Jacob, who were heirs with him of the same promise.

Hebrews 11:10 He looked forward to the well-founded city, designed and built by God.

Hebrews 11:11 It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise was faithful to it.

Hebrews 11:12 Because of this, there came from one man, and one who already had the mark of death on him, descendants as numerous as the stars of heaven and the grains of sand on the seashore which cannot be counted.

Hebrews 11:13 All these died in faith, before receiving any of the things that had been promised, but they saw them in the far distance and welcomed them, recognising that they were only strangers and nomads on earth.

Hebrews 11:14 People who use such terms about themselves make it quite plain that they are in search of a homeland.

Hebrews 11:15 If they had meant the country they came from, they would have had the opportunity to return to it;

Hebrews 11:16 but in fact they were longing for a better homeland, their heavenly homeland. That is why God is not ashamed to be called their God, since he has founded the city for them.

Hebrews 11:17 It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though he had yet to receive what had been promised,

Hebrews 11:18 and he had been told: Isaac is the one through whom your name will be carried on.

Hebrews 11:19 He was confident that God had the power even to raise the dead; and so, figuratively speaking, he was given back Isaac from the dead.

Hebrews 11:20 It was by faith that this same Isaac gave his blessing to Jacob and Esau for the still distant future.

Hebrews 11:21 By faith Jacob, when he was dying, blessed each of Joseph's sons, bowed in reverence, as he leant on his staff.

Hebrews 11:22 It was by faith that, when he was about to die, Joseph mentioned the Exodus of the Israelites and gave instructions about his own remains.

Hebrews 11:23 It was by faith that Moses, when he was born, was kept hidden by his parents for three months; because they saw that he was a fine child; they were not afraid of the royal edict.

Hebrews 11:24 It was by faith that, when he was grown up, Moses refused to be known as the son of Pharaoh's daughter

Hebrews 11:25 and chose to be ill-treated in company with God's people rather than to enjoy the transitory pleasures of sin.

Hebrews 11:26 He considered that the humiliations offered to the Anointed were something more precious than all the treasures of Egypt, because he had his eyes fixed on the reward.

Hebrews 11:27 It was by faith that he left Egypt without fear of the king's anger; he held to his purpose like someone who could see the Invisible.

Hebrews 11:28 It was by faith that he kept the Passover and sprinkled the blood to prevent the Destroyer from touching any of their first-born sons.

Hebrews 11:29 It was by faith they crossed the Red Sea as easily as dry land, while the Egyptians, trying to do the same, were drowned.

Hebrews 11:30 It was through faith that the walls of Jericho fell down when the people had marched round them for seven days.

Hebrews 11:31 It was by faith that Rahab the prostitute welcomed the spies and so was not killed with the unbelievers.

Hebrews 11:32 What more shall I say? There is not time for me to give an account of Gideon, Barak, Samson, Jephthah, or of David, Samuel and the prophets.

Hebrews 11:33 These were men who through faith conquered kingdoms, did what was upright and earned the promises. They could keep a lion's mouth shut,

Hebrews 11:34 put out blazing fires and emerge unscathed from battle. They were weak people who were given strength to be brave in war and drive back foreign invaders.

Hebrews 11:35 Some returned to their wives from the dead by resurrection; and others submitted to torture, refusing release so that they would rise again to a better life.

Hebrews 11:36 Some had to bear being pilloried and flogged, or even chained up in prison.

Hebrews 11:37 They were stoned, or sawn in half, or killed by the sword; they were homeless, and wore only the skins of sheep and goats; they were in want and hardship, and maltreated.

Hebrews 11:38 They were too good for the world and they wandered in deserts and mountains and in caves and ravines.

Hebrews 11:39 These all won acknowledgement through their faith, but they did not receive what was promised,

Hebrews 11:40 since God had made provision for us to have something better, and they were not to reach perfection except with us.

Hebrews 12:1 With so many witnesses in a great cloud all around us, we too, then, should throw off everything that weighs us down and the sin that clings so closely, and with perseverance keep running in the race which lies ahead of us.

Hebrews 12:2 Let us keep our eyes fixed on Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which lay ahead of him, he endured the cross, disregarding the shame of it, and has taken his seat at the right of God's throne.

Hebrews 12:3 Think of the way he persevered against such opposition from sinners and then you will not lose heart and come to grief.

Hebrews 12:4 In the fight against sin, you have not yet had to keep fighting to the point of bloodshed.

Hebrews 12:5 Have you forgotten that encouraging text in which you are addressed as sons? My son, do not scorn correction from the Lord, do not resent his training,

Hebrews 12:6 for the Lord trains those he loves, and chastises every son he accepts.

Hebrews 12:7 Perseverance is part of your training; God is treating you as his sons. Has there ever been any son whose father did not train him?

Hebrews 12:8 If you were not getting this training, as all of you are, then you would be not sons but bastards.

Hebrews 12:9 Besides, we have all had our human fathers who punished us, and we respected them for it; all the more readily ought we to submit to the Father of spirits, and so earn life.

Hebrews 12:10 Our human fathers were training us for a short life and according to their own lights; but he does it all for our own good, so that we may share his own holiness.

Hebrews 12:11 Of course, any discipline is at the time a matter for grief, not joy; but later, in those who have undergone it, it bears fruit in peace and uprightness.

Hebrews 12:12 So steady all weary hands and trembling knees

Hebrews 12:13 and make your crooked paths straight; then the injured limb will not be maimed, it will get better instead.

Hebrews 12:14 Seek peace with all people, and the holiness without which no one can ever see the Lord.

Hebrews 12:15 Be careful that no one is deprived of the grace of God and that no root of bitterness should begin to grow and make trouble; this can poison a large number.

Hebrews 12:16 And be careful that there is no immoral person, or anyone worldly minded like Esau, who sold his birthright for one single meal.

Hebrews 12:17 As you know, when he wanted to obtain the blessing afterwards, he was rejected and, though he pleaded for it with tears, he could find no way of reversing the decision.

Hebrews 12:18 What you have come to is nothing known to the senses: not a blazing fire, or gloom or total darkness, or a storm;

Hebrews 12:19 or trumpet-blast or the sound of a voice speaking which made everyone that heard it beg that no more should be said to them.

Hebrews 12:20 They could not bear the order that was given: If even a beast touches the mountain, it must be stoned.

Hebrews 12:21 The whole scene was so terrible that Moses said, 'I am afraid and trembling.'

Hebrews 12:22 But what you have come to is Mount Zion and the city of the living God, the heavenly Jerusalem where the millions of angels have gathered for the festival,

Hebrews 12:23 with the whole Church of first-born sons, enrolled as citizens of heaven. You have come to God himself, the supreme Judge, and to the spirits of the upright who have been made perfect;

Hebrews 12:24 and to Jesus, the mediator of a new covenant, and to purifying blood which pleads more insistently than Abel's.

Hebrews 12:25 Make sure that you never refuse to listen when he speaks. If the people who on earth refused to listen to a warning could not escape their punishment, how shall we possibly escape if we turn away from a voice that warns us from heaven?

Hebrews 12:26 That time his voice made the earth shake, but now he has given us this promise: I am going to shake the earth once more and not only the earth but heaven as well.

Hebrews 12:27 The words once more indicate the removal of what is shaken, since these are created things, so that what is not shaken remains.

Hebrews 12:28 We have been given possession of an unshakeable kingdom. Let us therefore be grateful and use our gratitude to worship God in the way that pleases him, in reverence and fear.

Hebrews 12:29 For our God is a consuming fire.

Hebrews 13:1 Continue to love each other like brothers,

Hebrews 13:2 and remember always to welcome strangers, for by doing this, some people have entertained angels without knowing it.

Hebrews 13:3 Keep in mind those who are in prison, as though you were in prison with them; and those who are being badly treated, since you too are in the body.

Hebrews 13:4 Marriage must be honoured by all, and marriages must be kept undefiled, because the sexually immoral and adulterers will come under God's judgement.

Hebrews 13:5 Put avarice out of your lives and be content with whatever you have; God himself has said: I shall not fail you or desert you,

Hebrews 13:6 and so we can say with confidence: With the Lord on my side, I fear nothing: what can human beings do to me?

Hebrews 13:7 Remember your leaders, who preached the word of God to you, and as you reflect on the outcome of their lives, take their faith as your model.

Hebrews 13:8 Jesus Christ is the same today as he was yesterday and as he will be for ever.

Hebrews 13:9 Do not be led astray by all sorts of strange doctrines: it is better to rely on grace for inner strength than on food, which has done no good to those who concentrate on it.

Hebrews 13:10 We have our own altar from which those who serve the Tent have no right to eat.

Hebrews 13:11 The bodies of the animals whose blood is taken into the sanctuary by the high priest for the rite of expiation are burnt outside the camp,

Hebrews 13:12 and so Jesus too suffered outside the gate to sanctify the people with his own blood.

Hebrews 13:13 Let us go to him, then, outside the camp, and bear his humiliation.

Hebrews 13:14 There is no permanent city for us here; we are looking for the one which is yet to be.

Hebrews 13:15 Through him, let us offer God an unending sacrifice of praise, the fruit of the lips of those who acknowledge his name.

Hebrews 13:16 Keep doing good works and sharing your resources, for these are the kinds of sacrifice that please God.

Hebrews 13:17 Obey your leaders and give way to them; they watch over your souls because they must give an account of them; make this a joy for them to do, and not a grief—you yourselves would be the losers.

Hebrews 13:18 Pray for us; we are sure that our own conscience is clear and we are certainly determined to behave honourably in everything we do.

Hebrews 13:19 I ask you very particularly to pray that I may come back to you all the sooner.

Hebrews 13:20 I pray that the God of peace, who brought back from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood that sealed an eternal covenant,

Hebrews 13:21 may prepare you to do his will in every kind of good action; effecting in us all whatever is acceptable to himself through Jesus Christ, to whom be glory for ever and ever. Amen.

Hebrews 13:22 I urge you, brothers, to take these words of encouragement kindly; that is why I have written to you briefly.

Hebrews 13:23 I want you to know that our brother Timothy has been set free. If he arrives in time, he will be with me when I see you.

Hebrews 13:24 Greetings to all your leaders and to all God’s holy people. God’s holy people in Italy send you greetings.

Hebrews 13:25 Grace be with you all.

James

1:1 From James, servant of God and of the Lord Jesus Christ. Greetings to the twelve tribes of the Dispersion.

James 1:2 My brothers, consider it a great joy when trials of many kinds come upon you,

James 1:3 for you well know that the testing of your faith produces perseverance, and

James 1:4 perseverance must complete its work so that you will become fully developed, complete, not deficient in any way.

James 1:5 Any of you who lacks wisdom must ask God, who gives to all generously and without scolding; it will be given.

James 1:6 But the prayer must be made with faith, and no trace of doubt, because a person who has doubts is like the waves thrown up in the sea by the buffeting of the wind.

James 1:7 That sort of person, in two minds,

James 1:8 inconsistent in every activity, must not expect to receive anything from the Lord.

James 1:9 It is right that the brother in humble circumstances should glory in being lifted up,

James 1:10 and the rich in being brought low. For the rich will last no longer than the wild flower;

James 1:11 the scorching sun comes up, and the grass withers, its flower falls, its beauty is lost. It is the same with the rich: in the middle of a busy life, the rich will wither.

James 1:12 Blessed is anyone who perseveres when trials come. Such a person is of proven worth and will win the prize of life, the crown that the Lord has promised to those who love him.

James 1:13 Never, when you are being put to the test, say, ‘God is tempting me’; God cannot be tempted by evil, and he does not put anybody to the test .

James 1:14 Everyone is put to the test by being attracted and seduced by that person’s own wrong desire.

James 1:15 Then the desire conceives and gives birth to sin, and when sin reaches full growth, it gives birth to death.

James 1:16 Make no mistake about this, my dear brothers:

James 1:17 all that is good, all that is perfect, is given us from above; it comes down from the Father of all light; with him there is no such thing as alteration, no shadow caused by change.

James 1:18 By his own choice he gave birth to us by the message of the truth so that we should be a sort of first-fruits of all his creation.

James 1:19 Remember this, my dear brothers: everyone should be quick to listen but slow to speak and slow to human anger;

James 1:20 God's saving justice is never served by human anger;

James 1:21 so do away with all impurities and remnants of evil. Humbly welcome the Word which has been planted in you and can save your souls.

James 1:22 But you must do what the Word tells you and not just listen to it and deceive yourselves.

James 1:23 Anyone who listens to the Word and takes no action is like someone who looks at his own features in a mirror and,

James 1:24 once he has seen what he looks like, goes off and immediately forgets it.

James 1:25 But anyone who looks steadily at the perfect law of freedom and keeps to it—not listening and forgetting, but putting it into practice—will be blessed in every undertaking.

James 1:26 Nobody who fails to keep a tight rein on the tongue can claim to be religious; this is mere self-deception; that person's religion is worthless.

James 1:27 Pure, unspoilt religion, in the eyes of God our Father, is this: coming to the help of orphans and widows in their hardships, and keeping oneself uncontaminated by the world.

James 2:1 My brothers, do not let class distinction enter into your faith in Jesus Christ, our glorified Lord.

James 2:2 Now suppose a man comes into your synagogue, well-dressed and with a gold ring on, and at the same time a poor man comes in, in shabby clothes,

James 2:3 and you take notice of the well-dressed man, and say, 'Come this way to the best seats'; then you tell the poor man, 'Stand over there' or 'You can sit on the floor by my foot-rest.'

James 2:4 In making this distinction among yourselves have you not used a corrupt standard?

James 2:5 Listen, my dear brothers: it was those who were poor according to the world that God chose, to be rich in faith and to be the heirs to the kingdom which he promised to those who love him.

James 2:6 You, on the other hand, have dishonoured the poor. Is it not the rich who lord it over you?

James 2:7 Are not they the ones who drag you into court, who insult the honourable name which has been pronounced over you?

James 2:8 Well, the right thing to do is to keep the supreme Law of scripture: you will love your neighbour as yourself;

James 2:9 but as soon as you make class distinctions, you are committing sin and under condemnation for breaking the Law.

James 2:10 You see, anyone who keeps the whole of the Law but trips up on a single point, is still guilty of breaking it all.

James 2:11 He who said, 'You must not commit adultery' said also, 'You must not kill.' Now if you commit murder, you need not commit adultery as well to become a breaker of the Law.

James 2:12 Talk and behave like people who are going to be judged by the law of freedom.

James 2:13 Whoever acts without mercy will be judged without mercy but mercy can afford to laugh at judgement.

James 2:14 How does it help, my brothers, when someone who has never done a single good act claims to have faith? Will that faith bring salvation?

James 2:15 If one of the brothers or one of the sisters is in need of clothes and has not enough food to live on,

James 2:16 and one of you says to them, 'I wish you well; keep yourself warm and eat plenty,' without giving them these bare necessities of life, then what good is that?

James 2:17 In the same way faith, if good deeds do not go with it, is quite dead.

James 2:18 But someone may say: So you have faith and I have good deeds? Show me this faith of yours without deeds, then! It is by my deeds that I will show you my faith.

James 2:19 You believe in the one God—that is creditable enough, but even the demons have the same belief, and they tremble with fear.

James 2:20 Fool! Would you not like to know that faith without deeds is useless?

James 2:21 Was not Abraham our father justified by his deed, because he offered his son Isaac on the altar?

James 2:22 So you can see that his faith was working together with his deeds; his faith became perfect by what he did.

James 2:23 In this way the scripture was fulfilled: Abraham put his faith in God, and this was considered as making him upright; and he received the name 'friend of God'.

James 2:24 You see now that it is by deeds, and not only by believing, that someone is justified.

James 2:25 There is another example of the same kind: Rahab the prostitute, was she not justified by her deeds because she welcomed the messengers and showed them a different way to leave?

James 2:26 As a body without a spirit is dead, so is faith without deeds.

James 3:1 Only a few of you, my brothers, should be teachers, bearing in mind that we shall receive a stricter judgement.

James 3:2 For we all trip up in many ways. Someone who does not trip up in speech has reached perfection and is able to keep the whole body on a tight rein.

James 3:3 Once we put a bit in the horse's mouth, to make it do what we want, we have the whole animal under our control.

James 3:4 Or think of ships: no matter how big they are, even if a gale is driving them, they are directed by a tiny rudder wherever the whim of the helmsman decides.

James 3:5 So the tongue is only a tiny part of the body, but its boasts are great. Think how small a flame can set fire to a huge forest;

James 3:6 The tongue is a flame too. Among all the parts of the body, the tongue is a whole wicked world: it infects the whole body; catching fire itself from hell, it sets fire to the whole wheel of creation.

James 3:7 Wild animals and birds, reptiles and fish of every kind can all be tamed, and have been tamed, by humans;

James 3:8 but nobody can tame the tongue—it is a pest that will not keep still, full of deadly poison.

James 3:9 We use it to bless the Lord and Father, but we also use it to curse people who are made in God's image:

James 3:10 the blessing and curse come out of the same mouth. My brothers, this must be wrong-

James 3:11 does any water supply give a flow of fresh water and salt water out of the same pipe?

James 3:12 Can a fig tree yield olives, my brothers, or a vine yield figs? No more can sea water yield fresh water.

James 3:13 Anyone who is wise or understanding among you should from a good life give evidence of deeds done in the gentleness of wisdom.

James 3:14 But if at heart you have the bitterness of jealousy, or selfish ambition, do not be boastful or hide the truth with lies;

James 3:15 this is not the wisdom that comes from above, but earthly, human and devilish.

James 3:16 Wherever there are jealousy and ambition, there are also disharmony and wickedness of every kind;

James 3:17 whereas the wisdom that comes down from above is essentially something pure; it is also peaceable, kindly and considerate; it is full of mercy and shows itself by doing good; nor is there any trace of partiality or hypocrisy in it.

James 3:18 The peace sown by peacemakers brings a harvest of justice.

James 4:1 Where do these wars and battles between yourselves first start? Is it not precisely in the desires fighting inside your own selves?

James 4:2 You want something and you lack it; so you kill. You have an ambition that you cannot satisfy; so you fight to get your way by force. It is because you do not pray that you do not receive;

James 4:3 when you do pray and do not receive, it is because you prayed wrongly, wanting to indulge your passions.

James 4:4 Adulterers! Do you not realise that love for the world is hatred for God? Anyone who chooses the world for a friend is constituted an enemy of God.

James 4:5 Can you not see the point of the saying in scripture, 'The longing of the spirit he sent to dwell in us is a jealous longing.'?

James 4:6 But he has given us an even greater grace, as scripture says: God opposes the proud but he accords his favour to the humble.

James 4:7 Give in to God, then; resist the devil, and he will run away from you.

James 4:8 The nearer you go to God, the nearer God will come to you. Clean your hands, you sinners, and clear your minds, you waverers.

James 4:9 Appreciate your wretchedness, and weep for it in misery. Your laughter must be turned to grief, your happiness to gloom.

James 4:10 Humble yourselves before the Lord and he will lift you up.

James 4:11 Brothers, do not slander one another. Anyone who slanders a brother, or condemns one, is speaking against the Law and condemning the Law. But if you condemn the Law, you have ceased to be subject to it and become a judge over it.

James 4:12 There is only one lawgiver and he is the only judge and has the power to save or to destroy. Who are you to give a verdict on your neighbour?

James 4:13 Well now, you who say, 'Today or tomorrow, we are off to this or that town; we are going to spend a year there, trading, and make some money.'

James 4:14 You never know what will happen tomorrow: you are no more than a mist that appears for a little while and then disappears.

James 4:15 Instead of this, you should say, 'If it is the Lord's will, we shall still be alive to do this or that.'

James 4:16 But as it is, how boastful and loud—mouthed you are! Boasting of this kind is always wrong.

James 4:17 Everyone who knows what is the right thing to do and does not do it commits a sin.

James 5:1 Well now, you rich! Lament, weep for the miseries that are coming to you.

James 5:2 Your wealth is rotting, your clothes are all moth-eaten.

James 5:3 All your gold and your silver are corroding away, and the same corrosion will be a witness against you and eat into your body. It is like a fire which you have stored up for the final days.

James 5:4 Can you hear crying out against you the wages which you kept back from the labourers mowing your fields? The cries of the reapers have reached the ears of the Lord Sabaoth.

James 5:5 On earth you have had a life of comfort and luxury; in the time of slaughter you went on eating to your heart's content.

James 5:6 It was you who condemned the upright and killed them; they offered you no resistance.

James 5:7 Now be patient, brothers, until the Lord's coming. Think of a farmer: how patiently he waits for the precious fruit of the ground until it has had the autumn rains and the spring rains!

James 5:8 You too must be patient; do not lose heart, because the Lord's coming will be soon.

James 5:9 Do not make complaints against one another, brothers, so as not to be brought to judgement yourselves; the Judge is already to be seen waiting at the gates.

James 5:10 For your example, brothers, in patiently putting up with persecution, take the prophets who spoke in the Lord's name;

James 5:11 remember it is those who had perseverance that we say are the blessed ones. You have heard of the perseverance of Job and understood the Lord's purpose, realising that the Lord is kind and compassionate.

James 5:12 Above all, my brothers, do not swear by heaven or by the earth or use any oaths at all. If you mean 'yes', you must say 'yes'; if you mean 'no', say 'no'. Otherwise you make yourselves liable to judgement.

James 5:13 Any one of you who is in trouble should pray; anyone in good spirits should sing a psalm.

James 5:14 Any one of you who is ill should send for the elders of the church, and they must anoint the sick person with oil in the name of the Lord and pray over him.

James 5:15 The prayer of faith will save the sick person and the Lord will raise him up again; and if he has committed any sins, he will be forgiven.

James 5:16 So confess your sins to one another, and pray for one another to be cured; the heartfelt prayer of someone upright works very powerfully.

James 5:17 Elijah was a human being as frail as ourselves—he prayed earnestly for it not to rain, and no rain fell for three and a half years;

James 5:18 then he prayed again and the sky gave rain and the earth gave crops.

James 5:19 My brothers, if one of you strays away from the truth, and another brings him back to it,

James 5:20 he may be sure that anyone who can bring back a sinner from his erring ways will be saving his soul from death and covering over many a sin.

1 Peter

1:1 Peter, apostle of Jesus Christ, to all those living as aliens in the Dispersion of Pontus, Galatia, Cappadocia, Asia and Bithynia, who have been chosen,

1 Peter 1:2 in the foresight of God the Father, to be made holy by the Spirit, obedient to Jesus Christ and sprinkled with his blood: Grace and peace be yours in abundance.

1 Peter 1:3 Blessed be God the Father of our Lord Jesus Christ, who in his great mercy has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead

1 Peter 1:4 and into a heritage that can never be spoilt or soiled and never fade away. It is reserved in heaven for you

1 Peter 1:5 who are being kept safe by God’s power through faith until the salvation which has been prepared is revealed at the final point of time.

1 Peter 1:6 This is a great joy to you, even though for a short time yet you must bear all sorts of trials;

1 Peter 1:7 so that the worth of your faith, more valuable than gold, which is perishable even if it has been tested by fire, may be proved—to your praise and honour when Jesus Christ is revealed.

1 Peter 1:8 You have not seen him, yet you love him; and still without seeing him you believe in him and so are already filled with a joy so glorious that it cannot be described;

1 Peter 1:9 and you are sure of the goal of your faith, that is, the salvation of your souls.

1 Peter 1:10 This salvation was the subject of the search and investigation of the prophets who spoke of the grace you were to receive,

1 Peter 1:11 searching out the time and circumstances for which the Spirit of Christ, bearing witness in them, was revealing the sufferings of Christ and the glories to follow them.

1 Peter 1:12 It was revealed to them that it was for your sake and not their own that they were acting as servants delivering the message which has now been announced to you by those who preached to you the

gospel through the Holy Spirit sent from heaven. Even the angels long to catch a glimpse of these things.

1 Peter 1:13 Your minds, then, must be sober and ready for action; put all your hope in the grace brought to you by the revelation of Jesus Christ.

1 Peter 1:14 Do not allow yourselves to be shaped by the passions of your old ignorance,

1 Peter 1:15 but as obedient children, be yourselves holy in all your activity, after the model of the Holy One who calls us,

1 Peter 1:16 since scripture says, 'Be holy, for I am holy.'

1 Peter 1:17 And if you address as Father him who judges without favouritism according to each individual's deeds, live out the time of your exile here in reverent awe.

1 Peter 1:18 For you know that the price of your ransom from the futile way of life handed down from your ancestors was paid, not in anything perishable like silver or gold,

1 Peter 1:19 but in precious blood as of a blameless and spotless lamb, Christ.

1 Peter 1:20 He was marked out before the world was made, and was revealed at the final point of time for your sake.

1 Peter 1:21 Through him you now have faith in God, who raised him from the dead and gave him glory for this very purpose—that your faith and hope should be in God.

1 Peter 1:22 Since by your obedience to the truth you have purified yourselves so that you can experience the genuine love of brothers, love each other intensely from the heart;

1 Peter 1:23 for your new birth was not from any perishable seed but from imperishable seed, the living and enduring Word of God.

1 Peter 1:24 For all humanity is grass, and all its beauty like the wild flower's. As grass withers, the flower fades,

1 Peter 1:25 but the Word of the Lord remains for ever. And this Word is the Good News that has been brought to you.

1 Peter 2:1 Rid yourselves, then, of all spite, deceit, hypocrisy, envy and carping criticism.

1 Peter 2:2 Like new-born babies all your longing should be for milk—the unadulterated spiritual milk—which will help you to grow up to salvation,

1 Peter 2:3 at any rate if you have tasted that the Lord is good .

1 Peter 2:4 He is the living stone, rejected by human beings but chosen by God and precious to him; set yourselves close to him

1 Peter 2:5 so that you, too, may be living stones making a spiritual house as a holy priesthood to offer the spiritual sacrifices made

acceptable to God through Jesus Christ.

1 Peter 2:6 As scripture says: Now I am laying a stone in Zion, a chosen, precious cornerstone and no one who relies on this will be brought to disgrace.

1 Peter 2:7 To you believers it brings honour. But for unbelievers, it is rather a stone which the builders rejected that became a cornerstone,

1 Peter 2:8 a stumbling stone, a rock to trip people up. They stumble over it because they do not believe in the Word; it was the fate in store for them.

1 Peter 2:9 But you are a chosen race, a kingdom of priests, a holy nation, a people to be a personal possession to sing the praises of God who called you out of the darkness into his wonderful light.

1 Peter 2:10 Once you were a non-people and now you are the People of God; once you were outside his pity; now you have received pity.

1 Peter 2:11 I urge you, my dear friends, as strangers and nomads, to keep yourselves free from the disordered natural inclinations that attack the soul.

1 Peter 2:12 Always behave honourably among gentiles so that they can see for themselves what moral lives you lead, and when the day of reckoning comes, give thanks to God for the things which now make them denounce you as criminals.

1 Peter 2:13 For the sake of the Lord, accept the authority of every human institution: the emperor, as the supreme authority,

1 Peter 2:14 and the governors as commissioned by him to punish criminals and praise those who do good.

1 Peter 2:15 It is God’s will that by your good deeds you should silence the ignorant talk of fools.

1 Peter 2:16 You are slaves of no one except God, so behave like free people, and never use your freedom as a cover for wickedness.

1 Peter 2:17 Have respect for everyone and love for your fellow-believers; fear God and honour the emperor.

1 Peter 2:18 Slaves, you should obey your masters respectfully, not only those who are kind and reasonable but also those who are difficult to please.

1 Peter 2:19 You see, there is merit if, in awareness of God, you put up with the pains of undeserved punishment;

1 Peter 2:20 but what glory is there in putting up with a beating after you have done something wrong? The merit in the sight of God is in putting up with it patiently when you are punished for doing your duty.

1 Peter 2:21 This, in fact, is what you were called to do, because Christ suffered for you and left an example for you to follow in his steps.

1 Peter 2:22 He had done nothing wrong, and had spoken no deceit.

1 Peter 2:23 He was insulted and did not retaliate with insults; when he was suffering he made no threats but put his trust in the upright judge.

1 Peter 2:24 He was bearing our sins in his own body on the cross, so that we might die to our sins and live for uprightness; through his bruises you have been healed.

1 Peter 2:25 You had gone astray like sheep but now you have returned to the shepherd and guardian of your souls.

1 Peter 3:1 In the same way, you wives should be obedient to your husbands. Then if there are some husbands who do not believe the Word, they may find themselves won over, without a word spoken, by the way their wives behave,

1 Peter 3:2 when they see the reverence and purity of your way of life.

1 Peter 3:3 Your adornment should be not an exterior one, consisting of braided hair or gold jewellery or fine clothing,

1 Peter 3:4 but the interior disposition of the heart, consisting in the imperishable quality of a gentle and peaceful spirit, so precious in the sight of God.

1 Peter 3:5 That was how the holy women of the past dressed themselves attractively—they hoped in God and were submissive to their husbands;

1 Peter 3:6 like Sarah, who was obedient to Abraham, and called him her lord. You are now her children, as long as you live good lives free from fear and worry.

1 Peter 3:7 In the same way, husbands must always treat their wives with consideration in their life together, respecting a woman as one who, though she may be the weaker partner, is equally an heir to the generous gift of life. This will prevent anything from coming in the way of your prayers.

1 Peter 3:8 Finally: you should all agree among yourselves and be sympathetic; love the brothers, have compassion and be self-effacing.

1 Peter 3:9 Never repay one wrong with another, or one abusive word with another; instead, repay with a blessing. That is what you are called to do, so that you inherit a blessing.

1 Peter 3:10 For Who among you delights in life, longs for time to enjoy prosperity? Guard your tongue from evil, your lips from any breath of deceit.

1 Peter 3:11 Turn away from evil and do good, seek peace and pursue it.

1 Peter 3:12 For the eyes of the Lord are on the upright, his ear turned to their cry. But the Lord’s face is set against those who do evil.

1 Peter 3:13 No one can hurt you if you are determined to do only what is right;

1 Peter 3:14 and blessed are you if you have to suffer for being upright. Have no dread of them; have no fear.

1 Peter 3:15 Simply proclaim the Lord Christ holy in your hearts, and always have your answer ready for people who ask you the reason for the hope that you have.

1 Peter 3:16 But give it with courtesy and respect and with a clear conscience, so that those who slander your good behaviour in Christ may be ashamed of their accusations.

1 Peter 3:17 And if it is the will of God that you should suffer, it is better to suffer for doing right than for doing wrong.

1 Peter 3:18 Christ himself died once and for all for sins, the upright for the sake of the guilty, to lead us to God. In the body he was put to death, in the spirit he was raised to life,

1 Peter 3:19 and, in the spirit, he went to preach to the spirits in prison.

1 Peter 3:20 They refused to believe long ago, while God patiently waited to receive them, in Noah's time when the ark was being built. In it only a few, that is eight souls, were saved through water.

1 Peter 3:21 It is the baptism corresponding to this water which saves you now—not the washing off of physical dirt but the pledge of a good conscience given to God through the resurrection of Jesus Christ,

1 Peter 3:22 who has entered heaven and is at God's right hand, with angels, ruling forces and powers subject to him.

1 Peter 4:1 As Christ has undergone bodily suffering, you too should arm yourselves with the same conviction, that anyone who has undergone bodily suffering has broken with sin,

1 Peter 4:2 because for the rest of life on earth that person is ruled not by human passions but only by the will of God.

1 Peter 4:3 You spent quite long enough in the past living the sort of life that gentiles choose to live, behaving in a debauched way, giving way to your passions, drinking to excess, having wild parties and drunken orgies and sacrilegiously worshipping false gods.

1 Peter 4:4 So people are taken aback that you no longer hurry off with them to join this flood which is rushing down to ruin, and then abuse you for it.

1 Peter 4:5 They will have to answer for it before the judge who is to judge the living and the dead.

1 Peter 4:6 And this was why the gospel was brought to the dead as well, so that, though in their bodies they had undergone the judgement that faces all humanity, in their spirit they might enjoy the life of God.

1 Peter 4:7 The end of all things is near, so keep your minds calm and sober for prayer.

1 Peter 4:8 Above all preserve an intense love for each other, since love covers over many a sin.

1 Peter 4:9 Welcome each other into your houses without grumbling.

1 Peter 4:10 Each one of you has received a special grace, so, like good stewards responsible for all these varied graces of God, put it at the service of others.

1 Peter 4:11 If anyone is a speaker, let it be as the words of God, if anyone serves, let it be as in strength granted by God; so that in everything God may receive the glory, through Jesus Christ, since to him alone belong all glory and power for ever and ever. Amen.

1 Peter 4:12 My dear friends, do not be taken aback at the testing by fire which is taking place among you, as though something strange were happening to you;

1 Peter 4:13 but in so far as you share in the sufferings of Christ, be glad, so that you may enjoy a much greater gladness when his glory is revealed.

1 Peter 4:14 If you are insulted for bearing Christ's name, blessed are you, for on you rests the Spirit of God, the Spirit of glory.

1 Peter 4:15 None of you should ever deserve to suffer for being a murderer, a thief, a criminal or an informer;

1 Peter 4:16 but if any one of you should suffer for being a Christian, then there must be no shame but thanksgiving to God for bearing this name.

1 Peter 4:17 The time has come for the judgement to begin at the household of God; and if it begins with us, what will be the end for those who refuse to believe God's gospel?

1 Peter 4:18 If it is hard for the upright to be saved, what will happen to the wicked and to sinners?

1 Peter 4:19 So even those whom God allows to suffer should commit themselves to a Creator who is trustworthy, and go on doing good.

1 Peter 5:1 I urge the elders among you, as a fellow-elder myself and a witness to the sufferings of Christ, and as one who is to have a share in the glory that is to be revealed:

1 Peter 5:2 give a shepherd's care to the flock of God that is entrusted to you: watch over it, not simply as a duty but gladly, as God wants; not for sordid money, but because you are eager to do it.

1 Peter 5:3 Do not lord it over the group which is in your charge, but be an example for the flock.

1 Peter 5:4 When the chief shepherd appears, you will be given the unfading crown of glory.

1 Peter 5:5 In the same way, younger people, be subject to the elders. Humility towards one another must be the garment you all wear constantly, because God opposes the proud but accords his favour to the humble.

1 Peter 5:6 Bow down, then, before the power of God now, so that he may raise you up in due time;

1 Peter 5:7 unload all your burden on to him, since he is concerned about you.

1 Peter 5:8 Keep sober and alert, because your enemy the devil is on the prowl like a roaring lion, looking for someone to devour.

1 Peter 5:9 Stand up to him, strong in faith and in the knowledge that it is the same kind of suffering that the community of your brothers throughout the world is undergoing.

1 Peter 5:10 You will have to suffer only for a little while: the God of all grace who called you to eternal glory in Christ will restore you, he will confirm, strengthen and support you.

1 Peter 5:11 His power lasts for ever and ever. Amen.

1 Peter 5:12 I write these few words to you through Silvanus, who is a trustworthy brother, to encourage you and attest that this is the true grace of God. Stand firm in it!

1 Peter 5:13 Your sister in Babylon, who is with you among the chosen, sends you greetings; so does my son, Mark.

1 Peter 5:14 Greet one another with a kiss of love. Peace to you all who are in Christ.

2 Peter

1:1 Simon Peter, servant and apostle of Jesus Christ, to those who have received a faith as precious as our own, given through the saving justice of our God and Saviour Jesus Christ.

2 Peter 1:2 Grace and peace be yours in abundance through the knowledge of our Lord.

2 Peter 1:3 By his divine power, he has lavished on us all the things we need for life and for true devotion, through the knowledge of him who has called us by his own glory and goodness.

2 Peter 1:4 Through these, the greatest and priceless promises have been lavished on us, that through them you should share the divine nature and escape the corruption rife in the world through disordered passion.

2 Peter 1:5 With this in view, do your utmost to support your faith with goodness, goodness with understanding,

2 Peter 1:6 understanding with self-control, self-control with perseverance, perseverance with devotion,

2 Peter 1:7 devotion with kindness to the brothers, and kindness to the brothers with love.

2 Peter 1:8 The possession and growth of these qualities will prevent your knowledge of our Lord Jesus Christ from being ineffectual or unproductive.

2 Peter 1:9 But without them, a person is blind or short-sighted, forgetting how the sins of the past were washed away.

2 Peter 1:10 Instead of this, brothers, never allow your choice or calling to waver; then there will be no danger of your stumbling,

2 Peter 1:11 for in this way you will be given the generous gift of entry to the eternal kingdom of our Lord and Saviour Jesus Christ.

2 Peter 1:12 That is why I will always go on recalling the same truths to you, even though you already know them and are firmly fixed in these truths.

2 Peter 1:13 I am sure it is my duty, as long as I am in this tent, to keep stirring you up with reminders,

2 Peter 1:14 since I know the time for me to lay aside this tent is coming soon, as our Lord Jesus Christ made clear to me.

2 Peter 1:15 And I shall take great care that after my own departure you will still have a means to recall these things to mind.

2 Peter 1:16 When we told you about the power and the coming of our Lord Jesus Christ, we were not slavishly repeating cleverly invented myths; no, we had seen his majesty with our own eyes.

2 Peter 1:17 He was honoured and glorified by God the Father, when a voice came to him from the transcendent Glory, This is my Son, the Beloved; he enjoys my favour.

2 Peter 1:18 We ourselves heard this voice from heaven, when we were with him on the holy mountain.

2 Peter 1:19 So we have confirmation of the words of the prophets; and you will be right to pay attention to it as to a lamp for lighting a way through the dark, until the dawn comes and the morning star rises in your minds.

2 Peter 1:20 At the same time, we must recognise that the interpretation of scriptural prophecy is never a matter for the individual.

2 Peter 1:21 For no prophecy ever came from human initiative. When people spoke for God it was the Holy Spirit that moved them.

2 Peter 2:1 As there were false prophets in the past history of our people, so you too will have your false teachers, who will insinuate their own disruptive views and, by disowning the Lord who bought them freedom, will bring upon themselves speedy destruction.

2 Peter 2:2 Many will copy their debauched behaviour, and the Way of Truth will be brought into disrepute on their account.

2 Peter 2:3 In their greed they will try to make a profit out of you with untrue tales. But the judgement made upon them long ago is not idle, and the destruction awaiting them is for ever on the watch.

2 Peter 2:4 When angels sinned, God did not spare them: he sent them down into the underworld and consigned them to the dark abyss to be held there until the Judgement.

2 Peter 2:5 He did not spare the world in ancient times: he saved only Noah, the preacher of uprightness, along with seven others, when he sent the Flood over a world of sinners.

2 Peter 2:6 He condemned the cities of Sodom and Gomorrah by reducing them to ashes as a warning to future sinners;

2 Peter 2:7 but rescued Lot, an upright man who had been sickened by the debauched way in which these vile people behaved-

2 Peter 2:8 for that upright man, living among them, was outraged in his upright soul by the crimes that he saw and heard every day.

2 Peter 2:9 All this shows that the Lord is well able to rescue the good from their trials, and hold the wicked for their punishment until the Day of Judgement,

2 Peter 2:10 especially those who follow the desires of their corrupt human nature and have no respect for the Lord's authority. Such self-willed people with no reverence are not afraid of offending against the glorious ones,

2 Peter 2:11 but the angels in their greater strength and power make no complaint or accusation against them in the Lord's presence.

2 Peter 2:12 But these people speak evil of what they do not understand; they are like brute beasts, born only to be caught and killed, and like beasts they will be destroyed, being injured in return for the injuries they have inflicted.

2 Peter 2:13 Debauchery even by day they make their pleasure; they are unsightly blots, and amuse themselves by their trickery even when they are sharing your table;

2 Peter 2:14 with their eyes always looking for adultery, people with an insatiable capacity for sinning, they will seduce any but the most stable soul. Where greed is concerned they are at their peak of fitness. They are under a curse.

2 Peter 2:15 They have left the right path and wandered off to follow the path of Balaam son of Bosor, who set his heart on a dishonest reward, but soon had his fault pointed out to him:

2 Peter 2:16 a dumb beast of burden, speaking with a human voice, put a stop to the madness of the prophet.

2 Peter 2:17 People like this are dried-up springs, fogs swirling in the wind, and the gloom of darkness is stored up for them.

2 Peter 2:18 With their high-sounding but empty talk they tempt back people who have scarcely escaped from those who live in error, by playing on the disordered desires of their human nature and by debaucheries.

2 Peter 2:19 They may promise freedom but are themselves slaves to corruption; because if anyone lets himself be dominated by anything, then he is a slave to it;

2 Peter 2:20 and anyone who has escaped the pollution of the world by coming to know our Lord and Saviour Jesus Christ, and who then allows himself to be entangled and mastered by it a second time, ends up by being worse than he was before.

2 Peter 2:21 It would have been better for them never to have learnt the way of uprightness, than to learn it and then desert the holy commandment that was entrusted to them.

2 Peter 2:22 What they have done is exactly as the proverb rightly says: The dog goes back to its vomit and: As soon as the sow has been washed, it wallows in the mud.

2 Peter 3:1 My dear friends, this is the second letter I have written to you, trying to awaken in you by my reminders an unclouded understanding.

2 Peter 3:2 Remember what was said in the past by the holy prophets and the command of the Lord and Saviour given by your apostles.

2 Peter 3:3 First of all, do not forget that in the final days there will come sarcastic scoffers whose life is ruled by their passions.

2 Peter 3:4 'What has happened to the promise of his coming?' they will say, 'Since our Fathers died everything has gone on just as it has since the beginning of creation!'

2 Peter 3:5 They deliberately ignore the fact that long ago there were the heavens and the earth, formed out of water and through water by the Word of God,

2 Peter 3:6 and that it was through these same factors that the world of those days was destroyed by the floodwaters.

2 Peter 3:7 It is the same Word which is reserving the present heavens and earth for fire, keeping them till the Day of Judgement and of the destruction of sinners.

2 Peter 3:8 But there is one thing, my dear friends, that you must never forget: that with the Lord, a day is like a thousand years, and a thousand years are like a day.

2 Peter 3:9 The Lord is not being slow in carrying out his promises, as some people think he is; rather is he being patient with you, wanting nobody to be lost and everybody to be brought to repentance.

2 Peter 3:10 The Day of the Lord will come like a thief, and then with

a roar the sky will vanish, the elements will catch fire and melt away, the earth and all that it contains will be burned up.

2 Peter 3:11 Since everything is coming to an end like this, what holy and saintly lives you should be living

2 Peter 3:12 while you wait for the Day of God to come, and try to hasten its coming: on that Day the sky will dissolve in flames and the elements melt in the heat.

2 Peter 3:13 What we are waiting for, relying on his promises, is the new heavens and new earth, where uprightness will be at home.

2 Peter 3:14 So then, my dear friends, while you are waiting, do your best to live blameless and unsullied lives so that he will find you at peace.

2 Peter 3:15 Think of our Lord's patience as your opportunity to be saved; our brother Paul, who is so dear to us, told you this when he wrote to you with the wisdom that he was given.

2 Peter 3:16 He makes this point too in his letters as a whole wherever he touches on these things. In all his letters there are of course some passages which are hard to understand, and these are the ones that uneducated and unbalanced people distort, in the same way as they distort the rest of scripture -to their own destruction.

2 Peter 3:17 Since you have been forewarned about this, my dear friends, be careful that you do not come to the point of losing the firm ground that you are standing on, carried away by the errors of unprincipled people.

2 Peter 3:18 Instead, continue to grow in the grace and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory, in time and eternity. Amen.

1 John

1:1 Something which has existed since the beginning, which we have heard, which we have seen with our own eyes, which we have watched and touched with our own hands, the Word of life—this is our theme.

1 John 1:2 That life was made visible; we saw it and are giving our testimony, declaring to you the eternal life, which was present to the Father and has been revealed to us.

1 John 1:3 We are declaring to you what we have seen and heard, so that you too may share our life. Our life is shared with the Father and with his Son Jesus Christ.

1 John 1:4 We are writing this to you so that our joy may be complete.

1 John 1:5 This is what we have heard from him and are declaring to you: God is light, and there is no darkness in him at all.

1 John 1:6 If we say that we share in God's life while we are living in darkness, we are lying, because we are not living the truth.

1 John 1:7 But if we live in light, as he is in light, we have a share in another's life, and the blood of Jesus, his Son, cleanses us from all sin.

1 John 1:8 If we say, 'We have no sin,' we are deceiving ourselves, and truth has no place in us;

1 John 1:9 if we acknowledge our sins, he is trustworthy and upright, so that he will forgive our sins and will cleanse us from all evil.

1 John 1:10 If we say, 'We have never sinned,' we make him a liar, and his word has no place in us.

1 John 2:1 My children, I am writing this to prevent you from sinning; but if anyone does sin, we have an advocate with the Father, Jesus Christ, the upright.

1 John 2:2 He is the sacrifice to expiate our sins, and not only ours, but also those of the whole world.

1 John 2:3 In this way we know that we have come to know him, if we keep his commandments.

1 John 2:4 Whoever says, 'I know him' without keeping his commandments, is a liar, and truth has no place in him.

1 John 2:5 But anyone who does keep his word, in such a one God's love truly reaches its perfection. This is the proof that we are in God.

1 John 2:6 Whoever claims to remain in him must act as he acted.

1 John 2:7 My dear friends, this is not a new commandment I am writing for you, but an old commandment that you have had from the beginning; the old commandment is the message you have heard.

1 John 2:8 Yet in another way, I am writing a new commandment for you—and this is true for you, just as much as for him—for darkness is passing away and the true light is already shining.

1 John 2:9 Whoever claims to be in light but hates his brother is still in darkness.

1 John 2:10 Anyone who loves his brother remains in light and there is in him nothing to make him fall away.

1 John 2:11 But whoever hates his brother is in darkness and is walking about in darkness not knowing where he is going, because darkness has blinded him.

1 John 2:12 I am writing to you, children, because your sins have been forgiven through his name.

1 John 2:13 I am writing to you, fathers, because you have come to know the One who has existed since the beginning. I am writing to you, young people, because you have overcome the Evil One.

1 John 2:14 I have written to you, children, because you have come to know the Father. I have written to you, parents, because you have

come to know the One who has existed since the beginning. I have written to you, young people, because you are strong, and God’s word remains in you, and you have overcome the Evil One.

1 John 2:15 Do not love the world or what is in the world. If anyone does love the world, the love of the Father finds no place in him,

1 John 2:16 because everything there is in the world—disordered bodily desires, disordered desires of the eyes, pride in possession—is not from the Father but is from the world.

1 John 2:17 And the world, with all its disordered desires, is passing away. But whoever does the will of God remains for ever.

1 John 2:18 Children, this is the final hour; you have heard that the Antichrist is coming, and now many Antichrists have already come; from this we know that it is the final hour.

1 John 2:19 They have gone from among us, but they never really belonged to us; if they had belonged to us, they would have stayed with us. But this was to prove that not one of them belonged to us.

1 John 2:20 But you have been anointed by the Holy One, and have all received knowledge.

1 John 2:21 I have written to you not because you are ignorant of the truth, but because you are well aware of it, and because no lie can come from the truth.

1 John 2:22 Who is the liar, if not one who claims that Jesus is not the Christ? This is the Antichrist, who denies both the Father and the Son.

1 John 2:23 Whoever denies the Son cannot have the Father either; whoever acknowledges the Son has the Father too.

1 John 2:24 Let what you heard in the beginning remain in you; as long as what you heard in the beginning remains in you, you will remain in the Son and in the Father.

1 John 2:25 And the promise he made you himself is eternal life.

1 John 2:26 So much have I written to you about those who are trying to lead you astray.

1 John 2:27 But as for you, the anointing you received from him remains in you, and you do not need anyone to teach you; since the anointing he gave you teaches you everything, and since it is true, not false, remain in him just as he has taught you.

1 John 2:28 Therefore remain in him now, children, so that when he appears we may be fearless, and not shrink from him in shame at his coming.

1 John 2:29 If you know that he is upright you must recognise that everyone whose life is upright is a child of his.

1 John 3:1 You must see what great love the Father has lavished on

us by letting us be called God’s children—which is what we are! The reason why the world does not acknowledge us is that it did not acknowledge him.

1 John 3:2 My dear friends, we are already God’s children, but what we shall be in the future has not yet been revealed. We are well aware that when he appears we shall be like him, because we shall see him as he really is.

1 John 3:3 Whoever treasures this hope of him purifies himself, to be as pure as he is.

1 John 3:4 Whoever sins, acts wickedly, because all sin is wickedness.

1 John 3:5 Now you are well aware that he has appeared in order to take sins away, and that in him there is no sin.

1 John 3:6 No one who remains in him sins, and whoever sins has neither seen him nor recognised him.

1 John 3:7 Children, do not let anyone lead you astray. Whoever acts uprightly is upright, just as he is upright.

1 John 3:8 Whoever lives sinfully belongs to the devil, since the devil has been a sinner from the beginning. This was the purpose of the appearing of the Son of God, to undo the work of the devil.

1 John 3:9 No one who is a child of God sins because God’s seed remains in him. Nor can he sin, because he is a child of God.

1 John 3:10 This is what distinguishes the children of God from the children of the devil: whoever does not live uprightly and does not love his brother is not from God.

1 John 3:11 This is the message which you heard from the beginning, that we must love one another,

1 John 3:12 not to be like Cain, who was from the Evil One and murdered his brother. And why did he murder his brother? Because his own actions were evil and his brother’s upright.

1 John 3:13 Do not be surprised, brothers, if the world hates you.

1 John 3:14 We are well aware that we have passed over from death to life because we love our brothers. Whoever does not love, remains in death.

1 John 3:15 Anyone who hates his brother is a murderer, and you are well aware that no murderer has eternal life remaining in him.

1 John 3:16 This is the proof of love, that he laid down his life for us, and we too ought to lay down our lives for our brothers.

1 John 3:17 If anyone is well-off in worldly possessions and sees his brother in need but closes his heart to him, how can the love of God be remaining in him?

1 John 3:18 Children, our love must be not just words or mere talk,

but something active and genuine.

1 John 3:19 This will be the proof that we belong to the truth, and it will convince us in his presence,

1 John 3:20 even if our own feelings condemn us, that God is greater than our feelings and knows all things.

1 John 3:21 My dear friends, if our own feelings do not condemn us, we can be fearless before God,

1 John 3:22 and whatever we ask we shall receive from him, because we keep his commandments and do what is acceptable to him.

1 John 3:23 His commandment is this, that we should believe in the name of his Son Jesus Christ and that we should love one another as he commanded us.

1 John 3:24 Whoever keeps his commandments remains in God, and God in him. And this is the proof that he remains in us: the Spirit that he has given us.

1 John 4:1 My dear friends, not every spirit is to be trusted, but test the spirits to see whether they are from God, for many false prophets are at large in the world.

1 John 4:2 This is the proof of the spirit of God: any spirit which acknowledges Jesus Christ, come in human nature, is from God,

1 John 4:3 and no spirit which fails to acknowledge Jesus is from God; it is the spirit of Antichrist, whose coming you have heard of; he is already at large in the world.

1 John 4:4 Children, you are from God and have overcome them, because he who is in you is greater than he who is in the world.

1 John 4:5 They are from the world, and therefore the world inspires what they say, and listens to them.

1 John 4:6 We are from God; whoever recognises God listens to us; anyone who is not from God refuses to listen to us. This is how we can distinguish the spirit of truth from the spirit of falsehood.

1 John 4:7 My dear friends, let us love one another, since love is from God and everyone who loves is a child of God and knows God.

1 John 4:8 Whoever fails to love does not know God, because God is love.

1 John 4:9 This is the revelation of God’s love for us, that God sent his only Son into the world that we might have life through him.

1 John 4:10 Love consists in this: it is not we who loved God, but God loved us and sent his Son to expiate our sins.

1 John 4:11 My dear friends, if God loved us so much, we too should love one another.

1 John 4:12 No one has ever seen God, but as long as we love one another God remains in us and his love comes to its perfection in us.

1 John 4:13 This is the proof that we remain in him and he in us, that he has given us a share in his Spirit.

1 John 4:14 We ourselves have seen and testify that the Father sent his Son as Saviour of the world.

1 John 4:15 Anyone who acknowledges that Jesus is the Son of God, God remains in him and he in God.

1 John 4:16 We have recognised for ourselves, and put our faith in, the love God has for us. God is love, and whoever remains in love remains in God and God in him.

1 John 4:17 Love comes to its perfection in us when we can face the Day of Judgement fearlessly, because even in this world we have become as he is.

1 John 4:18 In love there is no room for fear, but perfect love drives out fear, because fear implies punishment and no one who is afraid has come to perfection in love.

1 John 4:19 Let us love, then, because he first loved us.

1 John 4:20 Anyone who says 'I love God' and hates his brother, is a liar, since whoever does not love the brother whom he can see cannot love God whom he has not seen.

1 John 4:21 Indeed this is the commandment we have received from him, that whoever loves God, must also love his brother.

1 John 5:1 Whoever believes that Jesus is the Christ is a child of God, and whoever loves the father loves the son.

1 John 5:2 In this way we know that we love God's children, when we love God and keep his commandments.

1 John 5:3 This is what the love of God is: keeping his commandments. Nor are his commandments burdensome,

1 John 5:4 because every child of God overcomes the world. And this is the victory that has overcome the world—our faith.

1 John 5:5 Who can overcome the world but the one who believes that Jesus is the Son of God?

1 John 5:6 He it is who came by water and blood, Jesus Christ, not with water alone but with water and blood, and it is the Spirit that bears witness, for the Spirit is Truth.

1 John 5:7 So there are three witnesses,

1 John 5:8 the Spirit, water and blood; and the three of them coincide.

1 John 5:9 If we accept the testimony of human witnesses, God's testimony is greater, for this is God's testimony which he gave about his Son.

1 John 5:10 Whoever believes in the Son of God has this testimony within him, and whoever does not believe is making God a liar, because

he has not believed the testimony God has given about his Son.

1 John 5:11 This is the testimony: God has given us eternal life, and this life is in his Son.

1 John 5:12 Whoever has the Son has life, and whoever has not the Son of God has not life.

1 John 5:13 I have written this to you who believe in the name of the Son of God so that you may know that you have eternal life.

1 John 5:14 Our fearlessness towards him consists in this, that if we ask anything in accordance with his will he hears us.

1 John 5:15 And if we know that he listens to whatever we ask him, we know that we already possess whatever we have asked of him.

1 John 5:16 If anyone sees his brother commit a sin that is not a deadly sin, he has only to pray, and God will give life to this brother—provided that it is not a deadly sin. There is sin that leads to death and I am not saying you must pray about that.

1 John 5:17 Every kind of wickedness is sin, but not all sin leads to death.

1 John 5:18 We are well aware that no one who is a child of God sins, because he who was born from God protects him, and the Evil One has no hold over him.

1 John 5:19 We are well aware that we are from God, and the whole world is in the power of the Evil One.

1 John 5:20 We are well aware also that the Son of God has come, and has given us understanding so that we may know the One who is true. We are in the One who is true as we are in his Son, Jesus Christ. He is the true God and this is eternal life. Children, be on your guard against false gods.

2 John

1:1 From the Elder: my greetings to the Lady, the chosen one, and to her children, whom I love in truth—and I am not the only one, for so do all who have come to know the Truth—and I am not the only one, for so so do all who have come to know the Truth-

2 John 1:2 because of the truth that remains in us and will be with us for ever.

2 John 1:3 In our life of truth and love, we shall have grace, faithful love and peace from God the Father and from Jesus Christ, the Son of the Father.

2 John 1:4 It has given me great joy to find that children of yours have been living the life of truth as we were commanded by the Father.

2 John 1:5 And now I am asking you—dear lady, not as though I were writing you a new commandment, but only the one which we have

had from the beginning—that we should love one another.

2 John 1:6 To love is to live according to his commandments: this is the commandment which you have heard since the beginning, to live a life of love.

2 John 1:7 There are many deceivers at large in the world, refusing to acknowledge Jesus Christ as coming in human nature. They are the Deceiver; they are the Antichrist.

2 John 1:8 Watch yourselves, or all our work will be lost and you will forfeit your full reward.

2 John 1:9 If anybody does not remain in the teaching of Christ but goes beyond it, he does not have God with him: only those who remain in what he taught can have the Father and the Son with them.

2 John 1:10 If anyone comes to you bringing a different doctrine, you must not receive him into your house or even give him a greeting.

2 John 1:11 Whoever greets him has a share in his wicked activities.

2 John 1:12 There are several things I have to tell you, but I have thought it best not to trust them to paper and ink. I hope instead to visit you and talk to you in person, so that our joy may be complete.

2 John 1:13 Greetings to you from the children of your sister, the chosen one.

3 John

1:1 From the Elder: greetings to my dear friend Gaius, whom I love in truth.

3 John 1:2 My dear friend, I hope everything is going happily with you and that you are as well physically as you are spiritually.

3 John 1:3 It was a great joy to me when some brothers came and told of your faithfulness to the truth, and of your life in the truth.

3 John 1:4 It is always my greatest joy to hear that my children are living according to the truth.

3 John 1:5 My dear friend, you have done loyal work in helping these brothers, even though they were strangers to you.

3 John 1:6 They are a proof to the whole Church of your love and it would be a kindness if you could help them on their journey as God would approve.

3 John 1:7 It was entirely for the sake of the name that they set out, without depending on the non-believers for anything:

3 John 1:8 it is our duty to welcome people of this sort and contribute our share to their work for the truth.

3 John 1:9 I have written a note for the members of the church, but Diotrephes, who enjoys being in charge of it, refuses to accept us.

3 John 1:10 So if I come, I shall tell everyone how he has behaved, and about the wicked accusations he has been circulating against us. As if that were not enough, he not only refuses to welcome our brothers, but prevents from doing so other people who would have liked to, and expels them from the church.

3 John 1:11 My dear friend, never follow a bad example, but keep following the good one; whoever does what is right is from God, but no one who does what is wrong has ever seen God.

3 John 1:12 Demetrius has been approved by everyone, and indeed by Truth itself. We too will vouch for him and you know that our testimony is true.

3 John 1:13 There were several things I had to tell you but I would rather not trust them to pen and ink.

3 John 1:14 However, I hope to see you soon and talk to you in person.

3 John 1:15 Peace be with you; greetings from your friends; greet each of our friends by name.

Juda

1:1 From Jude, servant of Jesus Christ and brother of James; to those who are called, to those who are dear to God the Father and kept safe for Jesus Christ,

Juda 1:2 mercy, peace and love be yours in abundance.

Juda 1:3 My dear friends, at a time when I was eagerly looking forward to writing to you about the salvation that we all share, I felt that I must write to you encouraging you to fight hard for the faith which has been once and for all entrusted to God’s holy people.

Juda 1:4 Certain people have infiltrated among you, who were long ago marked down for condemnation on this account; without any reverence they pervert the grace of our God to debauchery and deny all religion, rejecting our only Master and Lord, Jesus Christ.

Juda 1:5 I should like to remind you—though you have already learnt it once and for all—that the Lord rescued the nation from Egypt, but afterwards he still destroyed the people who refused to believe him;

Juda 1:6 and the angels who did not keep to the authority they had, but left their appointed sphere, he has kept in darkness in eternal bonds until the judgement of the great Day.

Juda 1:7 Sodom and Gomorrah, too, and the neighbouring towns, who with the same sexual immorality pursued unnatural lusts, are put before us as an example since they are paying the penalty of eternal fire.

Juda 1:8 Nevertheless, these people are doing the same: in their delusions they not only defile their bodies and disregard Authority, but abuse the Glories as well.

Juda 1:9 Not even the archangel Michael, when he was engaged in argument with the devil about the corpse of Moses, dared to denounce him in the language of abuse; all he said was, ‘May the Lord rebuke you.’

Juda 1:10 But these people abuse anything they do not understand; and the only things they do understand—merely by nature like unreasoning animals—will turn out to be fatal to them.

Juda 1:11 Alas for them, because they have followed Cain; they have thrown themselves into the same delusion as Balaam for a reward; they have been ruined by the same rebellion as Korah -and share the same fate.

Juda 1:12 They are a dangerous hazard at your community meals, coming for the food and quite shamelessly only looking after themselves. They are like the clouds blown about by the winds and bringing no rain, or like autumn trees, barren and uprooted and so twice dead;

Juda 1:13 like wild sea waves with their own shame for foam; or like wandering stars for whom the gloom of darkness is stored up for ever.

Juda 1:14 It was with them in mind that Enoch, the seventh patriarch from Adam, made his prophecy when he said, ‘I tell you, the Lord will come with his holy ones in their tens of thousands,

Juda 1:15 to pronounce judgement on all humanity and to sentence the godless for all the godless things they have done, and for all the defiant things said against him by godless sinners.’

Juda 1:16 They are mischief-makers, grumblers governed only by their own desires, with mouths full of boastful talk, ready to flatter others for gain.

Juda 1:17 But remember, my dear friends, what the apostles of our Lord Jesus Christ foretold.

Juda 1:18 ‘At the final point of time’, they told you, ‘there will be mockers who follow nothing but their own godless desires.’

Juda 1:19 It is they who cause division, who live according to nature and do not possess the Spirit.

Juda 1:20 But you, my dear friends, must build yourselves up on the foundation of your most holy faith, praying in the Holy Spirit;

Juda 1:21 keep yourselves within the love of God and wait for the mercy of our Lord Jesus Christ to give you eternal life.

Juda 1:22 To some you must be compassionate because they are wavering;

Juda 1:23 others you must save by snatching them from the fire; to others again you must be compassionate but wary, hating even the tunic stained by their bodies.

Juda 1:24 To him who can keep you from falling and bring you safe to his glorious presence, innocent and joyful, Juda 1:25 to the only God, our Saviour, through Jesus Christ our Lord, be glory, majesty, authority and power, before all ages, now and for ever. Amen.

Revelation

1:1 A revelation of Jesus Christ, which God gave him so that he could tell his servants what is now to take place very soon; he sent his angel to make it known to his servant John,

Revelation 1:2 and John has borne witness to the Word of God and to the witness of Jesus Christ, everything that he saw.

Revelation 1:3 Blessed is anyone who reads the words of this prophecy, and blessed those who hear them, if they treasure the content, because the Time is near.

Revelation 1:4 John, to the seven churches of Asia: grace and peace to you from him who is, who was, and who is to come, from the seven spirits who are before his throne,

Revelation 1:5 and from Jesus Christ, the faithful witness, the First-born from the dead, the highest of earthly kings. He loves us and has washed away our sins with his blood,

Revelation 1:6 and made us a Kingdom of Priests to serve his God and Father; to him, then, be glory and power for ever and ever. Amen.

Revelation 1:7 Look, he is coming on the clouds; everyone will see him, even those who pierced him, and all the races of the earth will mourn over him. Indeed this shall be so. Amen.

Revelation 1:8 'I am the Alpha and the Omega,' says the Lord God, who is, who was, and who is to come, the Almighty.

Revelation 1:9 I, John, your brother and partner in hardships, in the kingdom and in perseverance in Jesus, was on the island of Patmos on account of the Word of God and of witness to Jesus;

Revelation 1:10 it was the Lord's Day and I was in ecstasy, and I heard a loud voice behind me, like the sound of a trumpet, saying,

Revelation 1:11 'Write down in a book all that you see, and send it to the seven churches of Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea.'

Revelation 1:12 I turned round to see who was speaking to me, and when I turned I saw seven golden lamp-stands

Revelation 1:13 and, in the middle of them, one like a Son of man, dressed in a long robe tied at the waist with a belt of gold.

Revelation 1:14 His head and his hair were white with the whiteness of wool, like snow, his eyes like a burning flame,

Revelation 1:15 his feet like burnished bronze when it has been refined in a furnace, and his voice like the sound of the ocean.

Revelation 1:16 In his right hand he was holding seven stars, out of his mouth came a sharp sword, double-edged, and his face was like the sun shining with all its force.

Revelation 1:17 When I saw him, I fell at his feet as though dead, but he laid his right hand on me and said, 'Do not be afraid; it is I, the First and the Last; I am the Living One,

Revelation 1:18 I was dead and look—I am alive for ever and ever, and I hold the keys of death and of Hades.

Revelation 1:19 Now write down all that you see of present happenings and what is still to come.

Revelation 1:20 The secret of the seven stars you have seen in my right hand, and of the seven golden lamp-stands, is this: the seven stars are the angels of the seven churches, and the seven lamp-stands are the seven churches themselves.'

Revelation 2:1 'Write to the angel of the church in Ephesus and say, "Here is the message of the one who holds the seven stars in his right hand and who lives among the seven golden lamp-stands:

Revelation 2:2 I know your activities, your hard work and your perseverance. I know you cannot stand wicked people, and how you put to the test those who were self-styled apostles, and found them false.

Revelation 2:3 I know too that you have perseverance, and have suffered for my name without growing tired.

Revelation 2:4 Nevertheless, I have this complaint to make: you have less love now than formerly.

Revelation 2:5 Think where you were before you fell; repent, and behave as you did at first, or else, if you will not repent, I shall come to you and take your lamp-stand from its place.

Revelation 2:6 It is in your favour, nevertheless, that you loathe as I do the way the Nicolaitans are behaving.

Revelation 2:7 Let anyone who can hear, listen to what the Spirit is saying to the churches: those who prove victorious I will feed from the tree of life set in God's paradise."

Revelation 2:8 'Write to the angel of the church in Smyrna and say, "Here is the message of the First and the Last, who was dead and has come to life again:

Revelation 2:9 I know your hardships and your poverty, and—though you are rich—the slander of the people who falsely claim to be Jews but are really members of the synagogue of Satan.

Revelation 2:10 Do not be afraid of the sufferings that are coming to you. Look, the devil will send some of you to prison to put you to the test, and you must face hardship for ten days. Even if you have to die, keep faithful, and I will give you the crown of life for your prize.

Revelation 2:11 Let anyone who can hear, listen to what the Spirit is saying to the churches: for those who prove victorious will come to no harm from the second death.”

Revelation 2:12 ‘Write to the angel of the church in Pergamum and say, “Here is the message of the one who has the sharp sword, double-edged:

Revelation 2:13 I know where you live, in the place where Satan is enthroned, and that you still hold firmly to my name, and did not disown your faith in me even when my faithful witness, Antipas, was killed among you, where Satan lives.

Revelation 2:14 “Nevertheless, I have one or two charges against you: some of you are followers of Balaam, who taught Balak to set a trap for the Israelites so that they committed adultery by eating food that had been sacrificed to idols;

Revelation 2:15 and among you too there are some also who follow the teaching of the Nicolaitans.

Revelation 2:16 So repent, or I shall soon come to you and attack these people with the sword out of my mouth.

Revelation 2:17 Let anyone who can hear, listen to what the Spirit is saying to the churches: to those who prove victorious I will give some hidden manna and a white stone, with a new name written on it, known only to the person who receives it.”

Revelation 2:18 ‘Write to the angel of the church in Thyatira and say, “Here is the message of the Son of God who has eyes like a burning flame and feet like burnished bronze:

Revelation 2:19 I know your activities, your love, your faith, your service and your perseverance, and I know how you are still making progress.

Revelation 2:20 Nevertheless, I have a complaint to make: you tolerate the woman Jezebel who claims to be a prophetess, and by her teaching she is luring my servants away to commit the adultery of eating food which has been sacrificed to idols.

Revelation 2:21 I have given her time to repent but she is not willing to repent of her adulterous life.

Revelation 2:22 Look, I am consigning her to a bed of pain, and all her partners in adultery to great hardship, unless they repent of their practices;

Revelation 2:23 and I will see that her children die, so that all the churches realise that it is I who test motives and thoughts and repay you as your deeds deserve.

Revelation 2:24 But on the rest of you in Thyatira, all of you who have not accepted this teaching or learnt the deep secrets of Satan, as they are called, I am not laying any other burden;

Revelation 2:25 but hold on firmly to what you already have until I come.

Revelation 2:26 To anyone who proves victorious, and keeps working for me until the end, I will give the authority over the nations

Revelation 2:27 which I myself have been given by my Father, to rule them with an iron sceptre and shatter them like so many pots.

Revelation 2:28 And I will give such a person the Morning Star.

Revelation 2:29 Let anyone who can hear, listen to what the Spirit is saying to the churches."

Revelation 3:1 'Write to the angel of the church in Sardis and say, "Here is the message of the one who holds the seven spirits of God and the seven stars: I know about your behaviour: how you are reputed to be alive and yet are dead.

Revelation 3:2 Wake up; put some resolve into what little vigour you have left: it is dying fast. So far I have failed to notice anything in your behaviour that my God could possibly call perfect;

Revelation 3:3 remember how you first heard the message. Hold on to that. Repent! If you do not wake up, I shall come to you like a thief, and you will have no idea at what hour I shall come upon you.

Revelation 3:4 There are a few in Sardis, it is true, who have kept their robes unstained, and they are fit to come with me, dressed in white.

Revelation 3:5 Anyone who proves victorious will be dressed, like these, in white robes; I shall not blot that name out of the book of life, but acknowledge it in the presence of my Father and his angels.

Revelation 3:6 Let anyone who can hear, listen to what the Spirit is saying to the churches."

Revelation 3:7 'Write to the angel of the church in Philadelphia and say, "Here is the message of the holy and true one who has the key of David, so that when he opens, no one will close, and when he closes, no one will open:

Revelation 3:8 I know about your activities. Look, I have opened in front of you a door that no one will be able to close—and I know that though you are not very strong, you have kept my commandments and not disowned my name.

Revelation 3:9 Look, I am going to make the synagogue of Satan—those who falsely claim to be Jews, but are liars, because they are no such thing—I will make them come and fall at your feet and recognize that I have loved you.

Revelation 3:10 Because you have kept my commandment to persevere, I will keep you safe in the time of trial which is coming for the whole world, to put the people of the world to the test.

Revelation 3:11 I am coming soon: hold firmly to what you already have, and let no one take your victor's crown away from you.

Revelation 3:12 Anyone who proves victorious I will make into a pillar in the sanctuary of my God, and it will stay there for ever; I will inscribe on it the name of my God and the name of the city of my God, the new Jerusalem which is coming down from my God in heaven, and my own new name as well.

Revelation 3:13 Let anyone who can hear, listen to what the Spirit is saying to the churches."

Revelation 3:14 'Write to the angel of the church in Laodicea and say, "Here is the message of the Amen, the trustworthy, the true witness, the Principle of God's creation:

Revelation 3:15 I know about your activities: how you are neither cold nor hot. I wish you were one or the other,

Revelation 3:16 but since you are neither hot nor cold, but only lukewarm, I will spit you out of my mouth.

Revelation 3:17 You say to yourself: I am rich, I have made a fortune and have everything I want, never realising that you are wretchedly and pitiably poor, and blind and naked too.

Revelation 3:18 I warn you, buy from me the gold that has been tested in the fire to make you truly rich, and white robes to clothe you and hide your shameful nakedness, and ointment to put on your eyes to enable you to see.

Revelation 3:19 I reprove and train those whom I love: so repent in real earnest.

Revelation 3:20 Look, I am standing at the door, knocking. If one of you hears me calling and opens the door, I will come in to share a meal at that person's side.

Revelation 3:21 Anyone who proves victorious I will allow to share my throne, just as I have myself overcome and have taken my seat with my Father on his throne.

Revelation 3:22 Let anyone who can hear, listen to what the Spirit is saying to the churches." '

Revelation 4:1 Then, in my vision, I saw a door open in heaven and heard the same voice speaking to me, the voice like a trumpet, saying, 'Come up here: I will show you what is to take place in the future.'

Revelation 4:2 With that, I fell into ecstasy and I saw a throne standing in heaven, and the One who was sitting on the throne,

Revelation 4:3 and the One sitting there looked like a diamond and a ruby. There was a rainbow encircling the throne, and this looked like an emerald.

Revelation 4:4 Round the throne in a circle were twenty-four thrones, and on them twenty-four elders sitting, dressed in white robes with golden crowns on their heads.

Revelation 4:5 Flashes of lightning were coming from the throne, and the sound of peals of thunder, and in front of the throne there were seven flaming lamps burning, the seven Spirits of God.

Revelation 4:6 In front of the throne was a sea as transparent as crystal. In the middle of the throne and around it, were four living creatures all studded with eyes, in front and behind.

Revelation 4:7 The first living creature was like a lion, the second like a bull, the third living creature had a human face, and the fourth living creature was like a flying eagle.

Revelation 4:8 Each of the four living creatures had six wings and was studded with eyes all the way round as well as inside; and day and night they never stopped singing: Holy, Holy, Holy is the Lord God, the Almighty; who was, and is and is to come.'

Revelation 4:9 Every time the living creatures glorified and honoured and gave thanks to the One sitting on the throne, who lives for ever and ever,

Revelation 4:10 the twenty-four elders prostrated themselves before him to worship the One who lives for ever and ever, and threw down their crowns in front of the throne, saying:

Revelation 4:11 You are worthy, our Lord and God, to receive glory and honour and power, for you made the whole universe; by your will, when it did not exist, it was created.

Revelation 5:1 I saw that in the right hand of the One sitting on the throne there was a scroll that was written on back and front and was sealed with seven seals.

Revelation 5:2 Then I saw a powerful angel who called with a loud voice, 'Who is worthy to open the scroll and break its seals?'

Revelation 5:3 But there was no one, in heaven or on the earth or under the earth, who was able to open the scroll and read it.

Revelation 5:4 I wept bitterly because nobody could be found to open the scroll and read it,

Revelation 5:5 but one of the elders said to me, 'Do not weep. Look, the Lion of the tribe of Judah, the Root of David, has triumphed, and so he will open the scroll and its seven seals.'

Revelation 5:6 Then I saw, in the middle of the throne with its four living creatures and the circle of the elders, a Lamb standing that seemed to have been sacrificed; it had seven horns, and it had seven eyes, which are the seven Spirits that God has sent out over the whole world.

Revelation 5:7 The Lamb came forward to take the scroll from the right hand of the One sitting on the throne,

Revelation 5:8 and when he took it, the four living creatures prostrated themselves before him and with them the twenty-four elders; each one of them was holding a harp and had a golden bowl full of incense which are the prayers of the saints.

Revelation 5:9 They sang a new hymn: You are worthy to take the scroll and to break its seals, because you were sacrificed, and with your blood you bought people for God of every race, language, people and nation

Revelation 5:10 and made them a line of kings and priests for God, to rule the world.

Revelation 5:11 In my vision, I heard the sound of an immense number of angels gathered round the throne and the living creatures and the elders; there were ten thousand times ten thousand of them and thousands upon thousands,

Revelation 5:12 loudly chanting: Worthy is the Lamb that was sacrificed to receive power, riches, wisdom, strength, honour, glory and blessing.

Revelation 5:13 Then I heard all the living things in creation—everything that lives in heaven, and on earth, and under the earth, and in the sea, crying: To the One seated on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.

Revelation 5:14 And the four living creatures said, ‘Amen’; and the elders prostrated themselves to worship.

Revelation 6:1 Then, in my vision, I saw the Lamb break one of the seven seals, and I heard one of the four living creatures shout in a voice like thunder, ‘Come!’

Revelation 6:2 Immediately I saw a white horse appear, and its rider was holding a bow; he was given a victor’s crown and he went away, to go from victory to victory.

Revelation 6:3 When he broke the second seal, I heard the second living creature shout, ‘Come!’

Revelation 6:4 And out came another horse, bright red, and its rider was given this duty: to take away peace from the earth and set people killing each other. He was given a huge sword.

Revelation 6:5 When he broke the third seal, I heard the third living creature shout, ‘Come!’ Immediately I saw a black horse appear, and its rider was holding a pair of scales;

Revelation 6:6 and I seemed to hear a voice shout from among the four living creatures and say, ‘A day’s wages for a quart of corn, and a day’s wages for three quarts of barley, but do not tamper with the oil or the wine.’

Revelation 6:7 When he broke the fourth seal, I heard the voice of the fourth living creature shout, ‘Come!’

Revelation 6:8 Immediately I saw another horse appear, deathly pale, and its rider was called Death, and Hades followed at its heels. They were given authority over a quarter of the earth, to kill by the sword, by famine, by plague and through wild beasts.

Revelation 6:9 When he broke the fifth seal, I saw underneath the altar the souls of all the people who had been killed on account of the Word of God, for witnessing to it.

Revelation 6:10 They shouted in a loud voice, ‘Holy, true Master, how much longer will you wait before you pass sentence and take vengeance for our death on the inhabitants of the earth?’

Revelation 6:11 Each of them was given a white robe, and they were told to be patient a little longer, until the roll was completed of their fellow-servants and brothers who were still to be killed as they had been.

Revelation 6:12 In my vision, when he broke the sixth seal, there was a violent earthquake and the sun went as black as coarse sackcloth; the moon turned red as blood all over,

Revelation 6:13 and the stars of the sky fell onto the earth like figs dropping from a fig tree when a high wind shakes it;

Revelation 6:14 the sky disappeared like a scroll rolling up and all the mountains and islands were shaken from their places.

Revelation 6:15 Then all the kings of the earth, the governors and the commanders, the rich people and the men of influence, the whole population, slaves and citizens, hid in caverns and among the rocks of the mountains.

Revelation 6:16 They said to the mountains and the rocks, ‘Fall on us and hide us away from the One who sits on the throne and from the retribution of the Lamb.

Revelation 6:17 For the Great Day of his retribution has come, and who can face it?’

Revelation 7:1 Next I saw four angels, standing at the four corners of the earth, holding back the four winds of the world to keep them from blowing over the land or the sea or any tree.

Revelation 7:2 Then I saw another angel rising where the sun rises, carrying the seal of the living God; he called in a powerful voice to the four angels whose duty was to devastate land and sea,

Revelation 7:3 ‘Wait before you do any damage on land or at sea or to the trees, until we have put the seal on the foreheads of the servants of our God.’

Revelation 7:4 And I heard how many had been sealed: a hundred and forty-four thousand, out of all the tribes of Israel.

Revelation 7:5 From the tribe of Judah, twelve thousand had been sealed; from the tribe of Reuben, twelve thousand; from the tribe of Gad, twelve thousand;

Revelation 7:6 from the tribe of Asher, twelve thousand; from the tribe of Naphtali, twelve thousand; from the tribe of Manasseh, twelve thousand;

Revelation 7:7 from the tribe of Simeon, twelve thousand; from the tribe of Levi, twelve thousand; from the tribe of Issachar, twelve thousand;

Revelation 7:8 from the tribe of Zebulun, twelve thousand; and from the tribe of Benjamin, twelve thousand had been sealed.

Revelation 7:9 After that I saw that there was a huge number, impossible for anyone to count, of people from every nation, race, tribe and language; they were standing in front of the throne and in front of the Lamb, dressed in white robes and holding palms in their hands. They shouted in a loud voice,

Revelation 7:10 ‘Salvation to our God, who sits on the throne, and to the Lamb!’

Revelation 7:11 And all the angels who were standing in a circle round the throne, surrounding the elders and the four living creatures, prostrated themselves before the throne, and touched the ground with their foreheads, worshipping God

Revelation 7:12 with these words: Amen. Praise and glory and wisdom, thanksgiving and honour and power and strength to our God for ever and ever. Amen.

Revelation 7:13 One of the elders then spoke and asked me, ‘Who are these people, dressed in white robes, and where have they come from?’

Revelation 7:14 I answered him, ‘You can tell me, sir.’ Then he said, ‘These are the people who have been through the great trial; they have washed their robes white again in the blood of the Lamb.

Revelation 7:15 That is why they are standing in front of God’s throne and serving him day and night in his sanctuary; and the One who sits on the throne will spread his tent over them.

Revelation 7:16 They will never hunger or thirst again; sun and scorching wind will never plague them,

Revelation 7:17 because the Lamb who is at the heart of the throne will be their shepherd and will guide them to springs of living water; and God will wipe away all tears from their eyes.’

Revelation 8:1 The Lamb then broke the seventh seal, and there was silence in heaven for about half an hour.

Revelation 8:2 Next I saw seven trumpets being given to the seven angels who stand in the presence of God.

Revelation 8:3 Another angel, who had a golden censer, came and stood at the altar. A large quantity of incense was given to him to offer with the prayers of all the saints on the golden altar that stood in front of the throne;

Revelation 8:4 and so from the angel’s hand the smoke of the incense went up in the presence of God and with it the prayers of the saints.

Revelation 8:5 Then the angel took the censer and filled it from the fire of the altar, which he then hurled down onto the earth; immediately there came peals of thunder and flashes of lightning, and the earth shook.

Revelation 8:6 The seven angels that had the seven trumpets now made ready to sound them.

Revelation 8:7 The first blew his trumpet and, with that, hail and fire, mixed with blood, were hurled on the earth: a third of the earth was burnt up, and a third of all trees, and every blade of grass was burnt.

Revelation 8:8 The second angel blew his trumpet, and it was as though a great mountain blazing with fire was hurled into the sea: a third of the sea turned into blood,

Revelation 8:9 a third of all the living things in the sea were killed, and a third of all ships were destroyed.

Revelation 8:10 The third angel blew his trumpet, and a huge star fell from the sky, burning like a ball of fire, and it fell on a third of all rivers and on the springs of water;

Revelation 8:11 this was the star called Wormwood, and a third of all water turned to wormwood, so that many people died; the water had become so bitter.

Revelation 8:12 The fourth angel blew his trumpet, and a third of the sun and a third of the moon and a third of the stars were blasted, so that the light went out of a third of them and the day lost a third of its illumination, and likewise the night.

Revelation 8:13 In my vision, I heard an eagle, calling aloud as it flew high overhead, ‘Disaster, disaster, disaster, on all the people on earth at the sound of the other three trumpets which the three angels have yet to blow!’

Revelation 9:1 Then the fifth angel blew his trumpet, and I saw a star that had fallen from heaven onto the earth, and the angel was given the key to the shaft leading down to the Abyss.

Revelation 9:2 When he unlocked the shaft of the Abyss, smoke rose out of the Abyss like the smoke from a huge furnace so that the sun and the sky were darkened by the smoke from the Abyss,

Revelation 9:3 and out of the smoke dropped locusts onto the earth: they were given the powers that scorpions have on the earth:

Revelation 9:4 they were forbidden to harm any fields or crops or trees and told to attack only those people who were without God’s seal on their foreheads.

Revelation 9:5 They were not to kill them, but to give them anguish for five months, and the anguish was to be the anguish of a scorpion’s sting.

Revelation 9:6 When this happens, people will long for death and not find it anywhere; they will want to die and death will evade them.

Revelation 9:7 These locusts looked like horses armoured for battle; they had what looked like gold crowns on their heads, and their faces looked human,

Revelation 9:8 and their hair was like women’s hair, and teeth like lion’s teeth.

Revelation 9:9 They had body-armour like iron breastplates, and the noise of their wings sounded like the racket of chariots with many horses charging.

Revelation 9:10 Their tails were like scorpions’ tails, with stings, and with their tails they were able to torture people for five months.

Revelation 9:11 As their leader they had their emperor, the angel of the Abyss, whose name in Hebrew is Abaddon, and in Greek Apollyon.

Revelation 9:12 That was the first of the disasters; there are still two more to come.

Revelation 9:13 The sixth angel blew his trumpet, and I heard a single voice issuing from the four horns of the golden altar in God’s presence.

Revelation 9:14 It spoke to the sixth angel with the trumpet, and said, ‘Release the four angels that are chained up at the great river Euphrates.’

Revelation 9:15 These four angels had been ready for this hour of this day of this month of this year, and ready to destroy a third of the human race.

Revelation 9:16 I learnt how many there were in their army: twice ten thousand times ten thousand mounted men.

Revelation 9:17 In my vision I saw the horses, and the riders with their breastplates of flame colour, hyacinth-blue and sulphur-yellow; the horses had lions’ heads, and fire, smoke and sulphur were coming from their mouths.

Revelation 9:18 It was by these three plagues, the fire, the smoke and the sulphur coming from their mouths, that the one third of the human race was killed.

Revelation 9:19 All the horses’ power was in their mouths and their tails: their tails were like snakes, and had heads which inflicted wounds.

Revelation 9:20 But the rest of the human race, who escaped death by these plagues, refused either to abandon their own handiwork or to stop worshipping devils, the idols made of gold, silver, bronze, stone and wood that can neither see nor hear nor move.

Revelation 9:21 Nor did they give up their murdering, or witchcraft, or fornication or stealing.

Revelation 10:1 Then I saw another powerful angel coming down from heaven, wrapped in cloud, with a rainbow over his head; his face was like the sun, and his legs were pillars of fire.

Revelation 10:2 In his hand he had a small scroll, unrolled; he put his right foot in the sea and his left foot on the land

Revelation 10:3 and he shouted so loud, it was like a lion roaring. At this, the seven claps of thunder made themselves heard

Revelation 10:4 and when the seven thunderclaps had sounded, I was preparing to write, when I heard a voice from heaven say to me, ‘Keep the words of the seven thunderclaps secret and do not write them down.’

Revelation 10:5 Then the angel that I had seen, standing on the sea and the land, raised his right hand to heaven,

Revelation 10:6 and swore by him who lives for ever and ever, and made heaven and all that it contains, and earth and all it contains, and the sea and all it contains, ‘The time of waiting is over;

Revelation 10:7 at the time when the seventh angel is heard sounding his trumpet, the mystery of God will be fulfilled, just as he announced in the gospel to his servants the prophets.’

Revelation 10:8 Then I heard the voice I had heard from heaven speaking to me again. ‘Go’, it said, ‘and take that open scroll from the hand of the angel standing on sea and land.’

Revelation 10:9 I went to the angel and asked him to give me the small scroll, and he said, ‘Take it and eat it; it will turn your stomach sour, but it will taste as sweet as honey.’

Revelation 10:10 So I took it out of the angel’s hand, and I ate it and it tasted sweet as honey, but when I had eaten it my stomach turned sour.

Revelation 10:11 Then I was told, ‘You are to prophesy again, this time against many different nations and countries and languages and kings.’

Revelation 11:1 Then I was given a long cane like a measuring rod, and I was told, ‘Get up and measure God’s sanctuary, and the altar, and the people who worship there;

Revelation 11:2 but exclude the outer court and do not measure it, because it has been handed over to gentiles—they will trample on the holy city for forty-two months.

Revelation 11:3 But I shall send my two witnesses to prophesy for twelve hundred and sixty days, wearing sackcloth.

Revelation 11:4 These are the two olive trees and the two lamps in attendance on the Lord of the world.

Revelation 11:5 Fire comes from their mouths and consumes their enemies if anyone tries to harm them; and anyone who tries to harm them will certainly be killed in this way.

Revelation 11:6 They have the power to lock up the sky so that it does not rain as long as they are prophesying; they have the power to turn water into blood and strike the whole world with any plague as often as they like.

Revelation 11:7 When they have completed their witnessing, the beast that comes out of the Abyss is going to make war on them and overcome them and kill them.

Revelation 11:8 Their corpses lie in the main street of the great city known by the symbolic names Sodom and Egypt, in which their Lord was crucified.

Revelation 11:9 People of every race, tribe, language and nation stare at their corpses, for three-and-a-half days, not letting them be buried,

Revelation 11:10 and the people of the world are glad about it and celebrate the event by giving presents to each other, because these two prophets have been a plague to the people of the world.’

Revelation 11:11 After the three-and-a-half days, God breathed life into them and they stood up on their feet, and everybody who saw it happen was terrified;

Revelation 11:12 then I heard a loud voice from heaven say to them, ‘Come up here,’ and while their enemies were watching, they went up to heaven in a cloud.

Revelation 11:13 Immediately, there was a violent earthquake, and a tenth of the city collapsed; seven thousand persons were killed in the earthquake, and the survivors, overcome with fear, could only praise the God of heaven.

Revelation 11:14 That was the second of the disasters; the third is to come quickly after it.

Revelation 11:15 Then the seventh angel blew his trumpet, and voices could be heard shouting in heaven, calling, ‘The kingdom of the world has become the kingdom of our Lord and his Christ, and he will reign for ever and ever.’

Revelation 11:16 The twenty-four elders, enthroned in the presence of God, prostrated themselves and touched the ground with their foreheads worshipping God

Revelation 11:17 with these words, ‘We give thanks to you, Almighty Lord God, He who is, He who was, for assuming your great power and beginning your reign.

Revelation 11:18 The nations were in uproar and now the time has come for your retribution, and for the dead to be judged, and for your servants the prophets, for the saints and for those who fear your name, small and great alike, to be rewarded. The time has come to destroy those who are destroying the earth.'

Revelation 11:19 Then the sanctuary of God in heaven opened, and the ark of the covenant could be seen inside it. Then came flashes of lightning, peals of thunder and an earthquake and violent hail.

Revelation 12:1 Now a great sign appeared in heaven: a woman, robed with the sun, standing on the moon, and on her head a crown of twelve stars.

Revelation 12:2 She was pregnant, and in labour, crying aloud in the pangs of childbirth.

Revelation 12:3 Then a second sign appeared in the sky: there was a huge red dragon with seven heads and ten horns, and each of the seven heads crowned with a coronet.

Revelation 12:4 Its tail swept a third of the stars from the sky and hurled them to the ground, and the dragon stopped in front of the woman as she was at the point of giving birth, so that it could eat the child as soon as it was born.

Revelation 12:5 The woman was delivered of a boy, the son who was to rule all the nations with an iron sceptre, and the child was taken straight up to God and to his throne,

Revelation 12:6 while the woman escaped into the desert, where God had prepared a place for her to be looked after for twelve hundred and sixty days.

Revelation 12:7 And now war broke out in heaven, when Michael with his angels attacked the dragon. The dragon fought back with his angels,

Revelation 12:8 but they were defeated and driven out of heaven.

Revelation 12:9 The great dragon, the primeval serpent, known as the devil or Satan, who had led all the world astray, was hurled down to the earth and his angels were hurled down with him.

Revelation 12:10 Then I heard a voice shout from heaven, 'Salvation and power and empire for ever have been won by our God, and all authority for his Christ, now that the accuser, who accused our brothers day and night before our God, has been brought down.

Revelation 12:11 They have triumphed over him by the blood of the Lamb and by the word to which they bore witness, because even in the face of death they did not cling to life.

Revelation 12:12 So let the heavens rejoice and all who live there; but for you, earth and sea, disaster is coming—because the devil has gone down to you in a rage, knowing that he has little time left.'

Revelation 12:13 As soon as the dragon found himself hurled down to the earth, he sprang in pursuit of the woman, the mother of the male child,

Revelation 12:14 but she was given a pair of the great eagle's wings to fly away from the serpent into the desert, to the place where she was to be looked after for a time, two times and half a time.

Revelation 12:15 So the serpent vomited water from his mouth, like a river, after the woman, to sweep her away in the current,

Revelation 12:16 but the earth came to her rescue; it opened its mouth and swallowed the river spewed from the dragon's mouth.

Revelation 12:17 Then the dragon was enraged with the woman and went away to make war on the rest of her children, who obey God's commandments and have in themselves the witness of Jesus.

Revelation 12:18 And I took my stand on the seashore.

Revelation 13:1 Then I saw a beast emerge from the sea: it had seven heads and ten horns, with a coronet on each of its ten horns, and its heads were marked with blasphemous titles.

Revelation 13:2 I saw that the beast was like a leopard, with paws like a bear and a mouth like a lion; the dragon had handed over to it his own power and his throne and his immense authority.

Revelation 13:3 I saw that one of its heads seemed to have had a fatal wound but that this deadly injury had healed and the whole world had marvelled and followed the beast.

Revelation 13:4 They prostrated themselves in front of the dragon because he had given the beast his authority; and they prostrated themselves in front of the beast, saying, 'Who can compare with the beast? Who can fight against it?'

Revelation 13:5 The beast was allowed to mouth its boasts and blasphemies and to be active for forty-two months;

Revelation 13:6 and it mouthed its blasphemies against God, against his name, his heavenly Tent and all those who are sheltered there.

Revelation 13:7 It was allowed to make war against the saints and conquer them, and given power over every race, people, language and nation;

Revelation 13:8 and all people of the world will worship it, that is, everybody whose name has not been written down since the foundation of the world in the sacrificial Lamb's book of life.

Revelation 13:9 Let anyone who can hear, listen:

Revelation 13:10 Those for captivity to captivity; those for death by the sword to death by the sword. This is why the saints must have perseverance and faith.

Revelation 13:11 Then I saw a second beast, emerging from the ground; it had two horns like a lamb, but made a noise like a dragon.

Revelation 13:12 This second beast exercised all the power of the first beast, on its behalf making the world and all its people worship the first beast, whose deadly injury had healed.

Revelation 13:13 And it worked great miracles, even to calling down fire from heaven onto the earth while people watched.

Revelation 13:14 Through the miracles which it was allowed to do on behalf of the first beast, it was able to lead astray the people of the world and persuade them to put up a statue in honour of the beast that had been wounded by the sword and still lived.

Revelation 13:15 It was allowed to breathe life into this statue, so that the statue of the beast was able to speak, and to have anyone who refused to worship the statue of the beast put to death.

Revelation 13:16 It compelled everyone—small and great alike, rich and poor, slave and citizen—to be branded on the right hand or on the forehead,

Revelation 13:17 and made it illegal for anyone to buy or sell anything unless he had been branded with the name of the beast or with the number of its name.

Revelation 13:18 There is need for shrewdness here: anyone clever may interpret the number of the beast: it is the number of a human being, the number 666.

Revelation 14:1 Next in my vision I saw Mount Zion, and standing on it the Lamb who had with him a hundred and forty-four thousand people, all with his name and his Father's name written on their foreheads.

Revelation 14:2 I heard a sound coming out of heaven like the sound of the ocean or the roar of thunder; it was like the sound of harpists playing their harps.

Revelation 14:3 There before the throne they were singing a new hymn in the presence of the four living creatures and the elders, a hymn that could be learnt only by the hundred and forty-four thousand who had been redeemed from the world.

Revelation 14:4 These are the sons who have kept their virginity and not been defiled with women; they follow the Lamb wherever he goes; they, out of all people, have been redeemed to be the first-fruits for God and for the Lamb.

Revelation 14:5 No lie was found in their mouths and no fault can be found in them.

Revelation 14:6 Then I saw another angel, flying high overhead, sent to announce the gospel of eternity to all who live on the earth, every nation, race, language and tribe.

Revelation 14:7 He was calling, 'Fear God and glorify him, because the time has come for him to sit in judgement; worship the maker of heaven and earth and sea and the springs of water.’

Revelation 14:8 A second angel followed him, calling, ‘Babylon has fallen, Babylon the Great has fallen, Babylon which gave the whole world the wine of retribution to drink.’

Revelation 14:9 A third angel followed, shouting aloud, ‘All those who worship the beast and his statue, or have had themselves branded on the hand or forehead,

Revelation 14:10 will be made to drink the wine of God’s fury which is ready, undiluted, in his cup of retribution; in fire and brimstone they will be tortured in the presence of the holy angels and the Lamb

Revelation 14:11 and the smoke of their torture will rise for ever and ever. There will be no respite, night or day, for those who worship the beast or its statue or accept branding with its name.’

Revelation 14:12 This is why there must be perseverance in the saints who keep the commandments of God and faith in Jesus.

Revelation 14:13 Then I heard a voice from heaven say to me, ‘Write down: Blessed are those who die in the Lord! Blessed indeed, the Spirit says; now they can rest for ever after their work, since their good deeds go with them.’

Revelation 14:14 Now in my vision I saw a white cloud and, sitting on it, one like a son of man with a gold crown on his head and a sharp sickle in his hand.

Revelation 14:15 Then another angel came out of the sanctuary and shouted at the top of his voice to the one sitting on the cloud, ‘Ply your sickle and reap: harvest time has come and the harvest of the earth is ripe.’

Revelation 14:16 Then the one sitting on the cloud set his sickle to work on the earth, and the harvest of earth was reaped.

Revelation 14:17 Another angel, who also carried a sharp sickle, came out of the temple in heaven,

Revelation 14:18 and the angel in charge of the fire left the altar and shouted at the top of his voice to the one with the sharp sickle, ‘Put your sickle in, and harvest the bunches from the vine of the earth; all its grapes are ripe.’

Revelation 14:19 So the angel set his sickle to work on the earth and harvested the whole vintage of the earth and put it into a huge winepress, the winepress of God’s anger,

Revelation 14:20 outside the city, where it was trodden until the blood that came out of the winepress was up to the horses’ bridles as far away as sixteen hundred furlongs.

Revelation 15:1 And I saw in heaven another sign, great and wonderful: seven angels were bringing the seven plagues that are the last of all, because they exhaust the anger of God.

Revelation 15:2 I seemed to be looking at a sea of crystal suffused with fire, and standing by the lake of glass, those who had fought against the beast and won, and against his statue and the number which is his name. They all had harps from God,

Revelation 15:3 and they were singing the hymn of Moses, the servant of God, and the hymn of the Lamb: How great and wonderful are all your works, Lord God Almighty; upright and true are all your ways, King of nations.

Revelation 15:4 Who does not revere and glorify your name, O Lord? For you alone are holy, and all nations will come and adore you for the many acts of saving justice you have shown.

Revelation 15:5 After this, in my vision, the sanctuary, the tent of the Testimony, opened in heaven,

Revelation 15:6 and out came the seven angels with the seven plagues, wearing pure white linen, fastened round their waists with belts of gold.

Revelation 15:7 One of the four living creatures gave the seven angels seven golden bowls filled with the anger of God who lives for ever and ever.

Revelation 15:8 The smoke from the glory and the power of God filled the temple so that no one could go into it until the seven plagues of the seven angels were completed.

Revelation 16:1 Then I heard a loud voice from the sanctuary calling to the seven angels, ‘Go, and empty the seven bowls of God’s anger over the earth.’

Revelation 16:2 The first angel went and emptied his bowl over the earth; at once, on all the people who had been branded with the mark of the beast and had worshipped its statue, there came disgusting and virulent sores.

Revelation 16:3 The second angel emptied his bowl over the sea, and it turned to blood, like the blood of a corpse, and every living creature in the sea died.

Revelation 16:4 The third angel emptied his bowl into the rivers and springs of water and they turned into blood.

Revelation 16:5 Then I heard the angel of water say, ‘You are the Upright One, He who is, He who was, the Holy One, for giving this verdict:

Revelation 16:6 they spilt the blood of the saints and the prophets, and blood is what you have given them to drink; it is what they deserve.’

Revelation 16:7 And I heard the altar itself say, ‘Truly, Lord God Almighty, the punishments you give are true and just.’

Revelation 16:8 The fourth angel emptied his bowl over the sun and it was made to scorch people with its flames;

Revelation 16:9 but though people were scorched by the fierce heat of it, they cursed the name of God who had the power to cause such plagues, and they would not repent and glorify him.

Revelation 16:10 The fifth angel emptied his bowl over the throne of the beast and its whole empire was plunged into darkness. People were biting their tongues for pain,

Revelation 16:11 but instead of repenting for what they had done, they cursed the God of heaven because of their pains and sores.

Revelation 16:12 The sixth angel emptied his bowl over the great river Euphrates; all the water dried up so that a way was made for the kings of the East to come in.

Revelation 16:13 Then from the jaws of dragon and beast and false prophet I saw three foul spirits come; they looked like frogs

Revelation 16:14 and in fact were demon spirits, able to work miracles, going out to all the kings of the world to call them together for the war of the Great Day of God the Almighty.-

Revelation 16:15 Look, I shall come like a thief. Blessed is anyone who has kept watch, and has kept his clothes on, so that he does not go out naked and expose his shame.-

Revelation 16:16 They called the kings together at the place called, in Hebrew, Armageddon.

Revelation 16:17 The seventh angel emptied his bowl into the air, and a great voice boomed out from the sanctuary, 'The end has come.'

Revelation 16:18 Then there were flashes of lightning and peals of thunder and a violent earthquake, unparalleled since humanity first came into existence.

Revelation 16:19 The Great City was split into three parts and the cities of the world collapsed; Babylon the Great was not forgotten: God made her drink the full winecup of his retribution.

Revelation 16:20 Every island vanished and the mountains disappeared;

Revelation 16:21 and hail, with great hailstones weighing a talent each, fell from the sky on the people. They cursed God for sending a plague of hail; it was the most terrible plague.

Revelation 17:1 One of the seven angels that had the seven bowls came to speak to me, and said, 'Come here and I will show you the punishment of the great prostitute who is enthroned beside abundant waters,

Revelation 17:2 with whom all the kings of the earth have prostituted themselves, and who has made all the population of the world drunk with the wine of her adultery.'

Revelation 17:3 He took me in spirit to a desert, and there I saw a woman riding a scarlet beast which had seven heads and ten horns and had blasphemous titles written all over it.

Revelation 17:4 The woman was dressed in purple and scarlet and glittered with gold and jewels and pearls, and she was holding a gold winecup filled with the disgusting filth of her prostitution;

Revelation 17:5 on her forehead was written a name, a cryptic name: 'Babylon the Great, the mother of all the prostitutes and all the filthy practices on the earth.'

Revelation 17:6 I saw that she was drunk, drunk with the blood of the saints, and the blood of the martyrs of Jesus; and when I saw her, I was completely mystified.

Revelation 17:7 The angel said to me, 'Do you not understand? I will tell you the meaning of this woman, and of the beast she is riding, with the seven heads and the ten horns.

Revelation 17:8 'The beast you have seen was once alive and is alive no longer; it is yet to come up from the Abyss, but only to go to its destruction. And the people of the world, whose names have not been written since the beginning of the world in the book of life, will be astonished when they see how the beast was once alive and is alive no longer, and is still to come.

Revelation 17:9 'This calls for shrewdness. The seven heads are the seven hills, on which the woman is sitting.

Revelation 17:10 The seven heads are also seven emperors. Five of them have already gone, one is here now, and one is yet to come; once here, he must stay for a short while.

Revelation 17:11 The beast, who was alive and is alive no longer, is at the same time the eighth and one of the seven, and he is going to his destruction.

Revelation 17:12 'The ten horns which you saw are ten kings who have not yet been given their royal power but will have royal authority only for a single hour and in association with the beast.

Revelation 17:13 They are all of one mind in putting their strength and their powers at the beast's disposal,

Revelation 17:14 and they will go to war against the Lamb; but because the Lamb is Lord of lords and King of kings, he will defeat them, he and his followers, the called, the chosen, the trustworthy.'

Revelation 17:15 The angel continued, 'The waters you saw, beside which the prostitute was sitting, are all the peoples, the populations, the nations and the languages.

Revelation 17:16 But the ten horns and the beast will turn against the prostitute, and tear off her clothes and leave her stark naked; then they will eat her flesh and burn the remains in the fire.

Revelation 17:17 In fact, God has influenced their minds to do what he intends, to agree together to put their royal powers at the beast's disposal until the time when God's words shall be fulfilled.

Revelation 17:18 The woman you saw is the great city which has authority over all the rulers on earth.'

Revelation 18:1 After this, I saw another angel come down from heaven, with great authority given to him; the earth shone with his glory.

Revelation 18:2 At the top of his voice he shouted, 'Babylon has fallen, Babylon the Great has fallen, and has become the haunt of devils and a lodging for every foul spirit and dirty, loathsome bird.

Revelation 18:3 All the nations have drunk deep of the wine of her prostitution; every king on the earth has prostituted himself with her, and every merchant grown rich through her debauchery.'

Revelation 18:4 Another voice spoke from heaven; I heard it say, 'Come out, my people, away from her, so that you do not share in her crimes and have the same plagues to bear.

Revelation 18:5 Her sins have reached up to the sky, and God has her crimes in mind: treat her as she has treated others.

Revelation 18:6 She must be paid double the amount she exacted. She is to have a doubly strong cup of her own mixture.

Revelation 18:7 Every one of her pomps and orgies is to be matched by a torture or an agony. I am enthroned as queen, she thinks; I am no widow and will never know bereavement.

Revelation 18:8 For that, in one day, the plagues will fall on her: disease and mourning and famine. She will be burned to the ground. The Lord God who has condemned her is mighty.'

Revelation 18:9 'There will be mourning and weeping for her by the kings of the earth who have prostituted themselves with her and held orgies with her. They see the smoke as she burns,

Revelation 18:10 while they keep at a safe distance through fear of her anguish. They will say: Mourn, mourn for this great city, Babylon, so powerful a city, in one short hour your doom has come upon you.

Revelation 18:11 'There will be weeping and distress over her among all the traders of the earth when no one is left to buy their cargoes of goods;

Revelation 18:12 their stocks of gold and silver, jewels and pearls, linen and purple and silks and scarlet; all the sandalwood, every piece in ivory or fine wood, in bronze or iron or marble;

Revelation 18:13 the cinnamon and spices, the myrrh and ointment and incense; wine, oil, flour and corn; their stocks of cattle, sheep, horses and chariots, their slaves and their human cargo.

Revelation 18:14 'All the fruits you had set your hearts on have failed you; gone for ever, never to return again, is your life of magnificence and ease.

Revelation 18:15 'The traders who had made a fortune out of her will be standing at a safe distance through fear of her anguish, mourning and weeping.

Revelation 18:16 They will be saying: Mourn, mourn for this great city; for all the linen and purple and scarlet that you wore, for all your finery of gold and jewels and pearls;

Revelation 18:17 your huge riches are all destroyed within a single hour.' All the captains and seafaring men, sailors and all those who make a living from the sea kept a safe distance,

Revelation 18:18 watching the smoke as she burned, and crying out, 'Has there ever been a city as great as this!'

Revelation 18:19 They threw dust on their heads and said, with tears and groans: 'Mourn, mourn for this great city whose lavish living has made a fortune for every owner of a sea-going ship, ruined within a single hour.

Revelation 18:20 'Now heaven, celebrate her downfall, and all you saints, apostles and prophets: God has given judgement for you against her.'

Revelation 18:21 Then a powerful angel picked up a boulder like a great millstone, and as he hurled it into the sea, he said, 'That is how the great city of Babylon is going to be hurled down, never to be seen again.

Revelation 18:22 Never again in you will be heard the song of harpists and minstrels, the music of flute and trumpet; never again will craftsmen of every skill be found in you or the sound of the handmill be heard;

Revelation 18:23 never again will shine the light of the lamp in you, never again will be heard in you the voices of bridegroom and bride. Your traders were the princes of the earth, all the nations were led astray by your sorcery.

Revelation 18:24 In her was found the blood of prophets and saints, and all the blood that was ever shed on earth.'

Revelation 19:1 After this I heard what seemed to be the great sound of a huge crowd in heaven, singing, 'Alleluia! Salvation and glory and power to our God!

Revelation 19:2 He judges fairly, he punishes justly, and he has condemned the great prostitute who corrupted the earth with her prostitution; he has avenged the blood of his servants which she shed.'

Revelation 19:3 And again they sang, 'Alleluia! The smoke of her will rise for ever and ever.'

Revelation 19:4 Then the twenty-four elders and the four living creatures threw themselves down and worshipped God seated on his throne, and they cried, 'Amen, Alleluia.'

Revelation 19:5 Then a voice came from the throne; it said, 'Praise our God, you servants of his and those who fear him, small and great alike.'

Revelation 19:6 And I heard what seemed to be the voices of a huge crowd, like the sound of the ocean or the great roar of thunder, answering, 'Alleluia! The reign of the Lord our God Almighty has begun;

Revelation 19:7 let us be glad and joyful and give glory to God, because this is the time for the marriage of the Lamb.

Revelation 19:8 His bride is ready, and she has been able to dress herself in dazzling white linen, because her linen is made of the good deeds of the saints.'

Revelation 19:9 The angel said, 'Write this, "Blessed are those who are invited to the wedding feast of the Lamb," ' and he added, 'These words of God are true.'

Revelation 19:10 Then I knelt at his feet to worship him, but he said to me, 'Never do that: I am your fellow-servant and the fellow-servant of all your brothers who have in themselves the witness of Jesus. God alone you must worship.' The witness of Jesus is the spirit of prophecy.

Revelation 19:11 And now I saw heaven open, and a white horse appear; its rider was called Trustworthy and True; in uprightness he judges and makes war.

Revelation 19:12 His eyes were flames of fire, and he was crowned with many coronets; the name written on him was known only to himself,

Revelation 19:13 his cloak was soaked in blood. He is known by the name, The Word of God.

Revelation 19:14 Behind him, dressed in linen of dazzling white, rode the armies of heaven on white horses.

Revelation 19:15 From his mouth came a sharp sword with which to strike the unbelievers; he is the one who will rule them with an iron sceptre, and tread out the wine of Almighty God's fierce retribution.

Revelation 19:16 On his cloak and on his thigh a name was written: King of kings and Lord of lords.

Revelation 19:17 I saw an angel standing in the sun, and he shouted aloud to all the birds that were flying high overhead in the sky, 'Come here. Gather together at God's great feast.

Revelation 19:18 You will eat the flesh of kings, and the flesh of great generals and heroes, the flesh of horses and their riders and of all kinds of people, citizens and slaves, small and great alike.'

Revelation 19:19 Then I saw the beast, with all the kings of the earth and their armies, gathered together to fight the Rider and his army.

Revelation 19:20 But the beast was taken prisoner, together with the false prophet who had worked miracles on the beast's behalf and by them had deceived those who had accepted branding with the mark of the beast and those who had worshipped his statue. These two were hurled alive into the fiery lake of burning sulphur.

Revelation 19:21 All the rest were killed by the sword of the Rider, which came out of his mouth, and all the birds glutted themselves with their flesh.

Revelation 20:1 Then I saw an angel come down from heaven with the key of the Abyss in his hand and an enormous chain.

Revelation 20:2 He overpowered the dragon, that primeval serpent which is the devil and Satan, and chained him up for a thousand years.

Revelation 20:3 He hurled him into the Abyss and shut the entrance and sealed it over him, to make sure he would not lead the nations astray again until the thousand years had passed. At the end of that time he must be released, but only for a short while.

Revelation 20:4 Then I saw thrones, where they took their seats, and on them was conferred the power to give judgement. I saw the souls of all who had been beheaded for having witnessed for Jesus and for having preached God's word, and those who refused to worship the beast or his statue and would not accept the brand-mark on their foreheads or hands; they came to life, and reigned with Christ for a thousand years.

Revelation 20:5 The rest of the dead did not come to life until the thousand years were over; this is the first resurrection.

Revelation 20:6 Blessed and holy are those who share in the first resurrection; the second death has no power over them but they will be priests of God and of Christ and reign with him for a thousand years.

Revelation 20:7 When the thousand years are over, Satan will be released from his prison

Revelation 20:8 and will come out to lead astray all the nations in the four quarters of the earth, Gog and Magog, and mobilise them for war, his armies being as many as the sands of the sea.

Revelation 20:9 They came swarming over the entire country and besieged the camp of the saints, which is the beloved City. But fire rained down on them from heaven and consumed them.

Revelation 20:10 Then the devil, who led them astray, was hurled into the lake of fire and sulphur, where the beast and the false prophet are, and their torture will not come to an end, day or night, for ever and ever.

Revelation 20:11 Then I saw a great white throne and the One who was sitting on it. In his presence, earth and sky vanished, leaving no trace.

Revelation 20:12 I saw the dead, great and small alike, standing in front of his throne while the books lay open. And another book was opened, which is the book of life, and the dead were judged from what was written in the books, as their deeds deserved.

Revelation 20:13 The sea gave up all the dead who were in it;

Revelation 20:14 Death and Hades were emptied of the dead that were in them; and every one was judged as his deeds deserved. Then Death and Hades were hurled into the burning lake. This burning lake is the second death;

Revelation 20:15 and anybody whose name could not be found written in the book of life was hurled into the burning lake.

Revelation 21:1 Then I saw a new heaven and a new earth; the first heaven and the first earth had disappeared now, and there was no longer any sea.

Revelation 21:2 I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride dressed for her husband.

Revelation 21:3 Then I heard a loud voice call from the throne, 'Look, here God lives among human beings. He will make his home among them; they will be his people, and he will be their God, God-with-them.

Revelation 21:4 He will wipe away all tears from their eyes; there will be no more death, and no more mourning or sadness or pain. The world of the past has gone.'

Revelation 21:5 Then the One sitting on the throne spoke. 'Look, I am making the whole of creation new. Write this, "What I am saying is trustworthy and will come true."

Revelation 21:6 Then he said to me, 'It has already happened. I am the Alpha and the Omega, the Beginning and the End. I will give water from the well of life free to anybody who is thirsty;

Revelation 21:7 anyone who proves victorious will inherit these things; and I will be his God and he will be my son.

Revelation 21:8 But the legacy for cowards, for those who break their word, or worship obscenities, for murderers and the sexually immoral, and for sorcerers, worshippers of false gods or any other sort of liars, is the second death in the burning lake of sulphur.'

Revelation 21:9 One of the seven angels that had the seven bowls full of the seven final plagues came to speak to me and said, 'Come here and I will show you the bride that the Lamb has married.'

Revelation 21:10 In the spirit, he carried me to the top of a very high mountain, and showed me Jerusalem, the holy city, coming down out of heaven from God.

Revelation 21:11 It had all the glory of God and glittered like some precious jewel of crystal-clear diamond.

Revelation 21:12 Its wall was of a great height and had twelve gates; at each of the twelve gates there was an angel, and over the gates were written the names of the twelve tribes of Israel;

Revelation 21:13 on the east there were three gates, on the north three gates, on the south three gates, and on the west three gates.

Revelation 21:14 The city walls stood on twelve foundation stones, each one of which bore the name of one of the twelve apostles of the Lamb.

Revelation 21:15 The angel that was speaking to me was carrying a gold measuring rod to measure the city and its gates and wall.

Revelation 21:16 The plan of the city is perfectly square, its length the same as its breadth. He measured the city with his rod and it was twelve thousand furlongs, equal in length and in breadth, and equal in height.

Revelation 21:17 He measured its wall, and this was a hundred and forty-four cubits high—by human measurements.

Revelation 21:18 The wall was built of diamond, and the city of pure gold, like clear glass.

Revelation 21:19 The foundations of the city wall were faced with all kinds of precious stone: the first with diamond, the second lapis lazuli, the third turquoise, the fourth crystal,

Revelation 21:20 the fifth agate, the sixth ruby, the seventh gold quartz, the eighth malachite, the ninth topaz, the tenth emerald, the eleventh sapphire and the twelfth amethyst.

Revelation 21:21 The twelve gates were twelve pearls, each gate being made of a single pearl, and the main street of the city was pure gold, transparent as glass.

Revelation 21:22 I could not see any temple in the city since the Lord God Almighty and the Lamb were themselves the temple,

Revelation 21:23 and the city did not need the sun or the moon for light, since it was lit by the radiant glory of God, and the Lamb was a lighted torch for it.

Revelation 21:24 The nations will come to its light and the kings of the earth will bring it their treasures.

Revelation 21:25 Its gates will never be closed by day—and there will be no night there-

Revelation 21:26 and the nations will come, bringing their treasure and their wealth.

Revelation 21:27 Nothing unclean may come into it: no one who does what is loathsome or false, but only those who are listed in the Lamb's book of life.

Revelation 22:1 Then the angel showed me the river of life, rising from the throne of God and of the Lamb and flowing crystal-clear.

Revelation 22:2 Down the middle of the city street, on either bank of the river were the trees of life, which bear twelve crops of fruit in a year, one in each month, and the leaves of which are the cure for the nations.

Revelation 22:3 The curse of destruction will be abolished. The throne of God and of the Lamb will be in the city; his servants will worship him,

Revelation 22:4 they will see him face to face, and his name will be written on their foreheads.

Revelation 22:5 And night will be abolished; they will not need lamplight or sunlight, because the Lord God will be shining on them. They will reign for ever and ever.

Revelation 22:6 The angel said to me, ‘All that you have written is sure and will come true: the Lord God who inspires the prophets has sent his angel to reveal to his servants what is soon to take place.

Revelation 22:7 I am coming soon!’ Blessed are those who keep the prophetic message of this book.

Revelation 22:8 I, John, am the one who heard and saw these things. When I had heard and seen them all, I knelt at the feet of the angel who had shown them to me, to worship him;

Revelation 22:9 but he said, ‘Do no such thing: I am your fellow-servant and the fellow-servant of your brothers the prophets and those who keep the message of this book. God alone you must worship.’

Revelation 22:10 This, too, he said to me, ‘Do not keep the prophecies in this book a secret, because the Time is close.

Revelation 22:11 Meanwhile let the sinner continue sinning, and the unclean continue to be unclean; let the upright continue in his uprightness, and those who are holy continue to be holy.

Revelation 22:12 Look, I am coming soon, and my reward is with me, to repay everyone as their deeds deserve.

Revelation 22:13 I am the Alpha and the Omega, the First and the Last, the Beginning and the End.

Revelation 22:14 Blessed are those who will have washed their robes clean, so that they will have the right to feed on the tree of life and can come through the gates into the city.

Revelation 22:15 Others must stay outside: dogs, fortune-tellers, and the sexually immoral, murderers, idolaters, and everyone of false speech and false life.’

Revelation 22:16 I, Jesus, have sent my angel to attest these things to you for the sake of the churches. I am the sprig from the root of David and the bright star of the morning.

Revelation 22:17 The Spirit and the Bride say, ‘Come!’ Let everyone who listens answer, ‘Come!’ Then let all who are thirsty come: all who want it may have the water of life, and have it free.

Revelation 22:18 This is my solemn attestation to all who hear the prophecies in this book: if anyone adds anything to them, God will add to him every plague mentioned in the book;

Revelation 22:19 if anyone cuts anything out of the prophecies in this book, God will cut off his share of the tree of life and of the holy city, which are described in the book.

Revelation 22:20 The one who attests these things says: I am indeed coming soon. Amen; come, Lord Jesus.

Revelation 22:21 May the grace of the Lord Jesus be with you all. Amen.

Bible, 1989 New Revised Standard Translation.

Genesis

1:1 In the beginning when God created the heavens and the earth,

Genesis 1:2 the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters.

Genesis 1:3 Then God said, “Let there be light”; and there was light.

Genesis 1:4 And God saw that the light was good; and God separated the light from the darkness.

Genesis 1:5 God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Genesis 1:6 And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.”

Genesis 1:7 So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so.

Genesis 1:8 God called the dome Sky. And there was evening and there was morning, the second day.

Genesis 1:9 And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so.

Genesis 1:10 God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

Genesis 1:11 Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so.

Genesis 1:12 The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good.

Genesis 1:13 And there was evening and there was morning, the third day.

Genesis 1:14 And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years,

Genesis 1:15 and let them be lights in the dome of the sky to give light upon the earth.” And it was so.

Genesis 1:16 God made the two great lights— the greater light to rule the day and the lesser light to rule the night— and the stars.

Genesis 1:17 God set them in the dome of the sky to give light upon the earth,

Genesis 1:18 to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.

Genesis 1:19 And there was evening and there was morning, the fourth day.

Genesis 1:20 And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.”

Genesis 1:21 So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good.

Genesis 1:22 God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.”

Genesis 1:23 And there was evening and there was morning, the fifth day.

Genesis 1:24 And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so.

Genesis 1:25 God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Genesis 1:26 Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

Genesis 1:27 So God created humankind in his image, in the image of God he created them; male and female he created them.

Genesis 1:28 God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.”

Genesis 1:29 God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food.

Genesis 1:30 And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so.

Genesis 1:31 God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Genesis 2:1 Thus the heavens and the earth were finished, and all their multitude.

Genesis 2:2 And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done.

Genesis 2:3 So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

Genesis 2:4 These are the generations of the heavens and the earth when they were created. In the day that the LORD God made the earth and the heavens,

Genesis 2:5 when no plant of the field was yet in the earth and no herb of the field had yet sprung up— for the LORD God had not caused it to rain upon the earth, and there was no one to till the ground;

Genesis 2:6 but a stream would rise from the earth, and water the whole face of the ground—

Genesis 2:7 then the LORD God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being.

Genesis 2:8 And the LORD God planted a garden in Eden, in the east; and there he put the man whom he had formed.

Genesis 2:9 Out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

Genesis 2:10 A river flows out of Eden to water the garden, and from there it divides and becomes four branches.

Genesis 2:11 The name of the first is Pishon; it is the one that flows around the whole land of Havilah, where there is gold;

Genesis 2:12 and the gold of that land is good; bdellium and onyx stone are there.

Genesis 2:13 The name of the second river is Gihon; it is the one that flows around the whole land of Cush.

Genesis 2:14 The name of the third river is Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

Genesis 2:15 The LORD God took the man and put him in the garden of Eden to till it and keep it.

Genesis 2:16 And the LORD God commanded the man, “You may freely eat of every tree of the garden;

Genesis 2:17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Genesis 2:18 Then the LORD God said, “It is not good that the man should be alone; I will make him a helper as his partner.”

Genesis 2:19 So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name.

Genesis 2:20 The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner.

Genesis 2:21 So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh.

Genesis 2:22 And the rib that the LORD God had taken from the man he made into a woman and brought her to the man.

Genesis 2:23 Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.”

Genesis 2:24 Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Genesis 2:25 And the man and his wife were both naked, and were not ashamed.

Genesis 3:1 Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden’?”

Genesis 3:2 The woman said to the serpent, “We may eat of the fruit of the trees in the garden;

Genesis 3:3 but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’“

Genesis 3:4 But the serpent said to the woman, “You will not die;

Genesis 3:5 for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

Genesis 3:6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate.

Genesis 3:7 Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Genesis 3:8 They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.

Genesis 3:9 But the LORD God called to the man, and said to him, “Where are you?”

Genesis 3:10 He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.”

Genesis 3:11 He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?”

Genesis 3:12 The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.”

Genesis 3:13 Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.”

Genesis 3:14 The LORD God said to the serpent, “Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life.

Genesis 3:15 I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.”

Genesis 3:16 To the woman he said, “I will greatly increase your pangs in childbearing; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you.”

Genesis 3:17 And to the man he said, “Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in toil you shall eat of it all the days of your life;

Genesis 3:18 thorns and thistles it shall bring forth for you; and you shall eat the plants of the field.

Genesis 3:19 By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return.”

Genesis 3:20 The man named his wife Eve, because she was the mother of all living.

Genesis 3:21 And the LORD God made garments of skins for the man and for his wife, and clothed them.

Genesis 3:22 Then the LORD God said, “See, the man has become like one of us, knowing good and evil; and now, he might reach out his hand and take also from the tree of life, and eat, and live forever”—

Genesis 3:23 therefore the LORD God sent him forth from the garden of Eden, to till the ground from which he was taken.

Genesis 3:24 He drove out the man; and at the east of the garden of Eden he placed the cherubim, and a sword flaming and turning to guard the way to the tree of life.

Genesis 4:1 Now the man knew his wife Eve, and she conceived and bore Cain, saying, “I have produced a man with the help of the LORD.”

Genesis 4:2 Next she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a tiller of the ground.

Genesis 4:3 In the course of time Cain brought to the LORD an offering of the fruit of the ground,

Genesis 4:4 and Abel for his part brought of the firstlings of his flock, their fat portions. And the LORD had regard for Abel and his offering,

Genesis 4:5 but for Cain and his offering he had no regard. So Cain was very angry, and his countenance fell.

Genesis 4:6 The LORD said to Cain, “Why are you angry, and why has your countenance fallen?

Genesis 4:7 If you do well, will you not be accepted? And if you do not do well, sin is lurking at the door; its desire is for you, but you must master it.”

Genesis 4:8 Cain said to his brother Abel, “Let us go out to the field.” And when they were in the field, Cain rose up against his brother Abel, and killed him.

Genesis 4:9 Then the LORD said to Cain, “Where is your brother Abel?” He said, “I do not know; am I my brother’s keeper?”

Genesis 4:10 And the LORD said, “What have you done? Listen; your brother’s blood is crying out to me from the ground!

Genesis 4:11 And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand.

Genesis 4:12 When you till the ground, it will no longer yield to you its strength; you will be a fugitive and a wanderer on the earth.”

Genesis 4:13 Cain said to the LORD, “My punishment is greater than I can bear!

Genesis 4:14 Today you have driven me away from the soil, and I shall be hidden from your face; I shall be a fugitive and a wanderer on the earth, and anyone who meets me may kill me.”

Genesis 4:15 Then the LORD said to him, “Not so! Whoever kills Cain will suffer a sevenfold vengeance.” And the LORD put a mark on Cain, so that no one who came upon him would kill him.

Genesis 4:16 Then Cain went away from the presence of the LORD, and settled in the land of Nod, east of Eden.

Genesis 4:17 Cain knew his wife, and she conceived and bore Enoch; and he built a city, and named it Enoch after his son Enoch.

Genesis 4:18 To Enoch was born Irad; and Irad was the father of Mehujael, and Mehujael the father of Methushael, and Methushael the father of Lamech.

Genesis 4:19 Lamech took two wives; the name of the one was Adah, and the name of the other Zillah.

Genesis 4:20 Adah bore Jabal; he was the ancestor of those who live in tents and have livestock.

Genesis 4:21 His brother's name was Jubal; he was the ancestor of all those who play the lyre and pipe.

Genesis 4:22 Zillah bore Tubal-cain, who made all kinds of bronze and iron tools. The sister of Tubal-cain was Naamah.

Genesis 4:23 Lamech said to his wives: "Adah and Zillah, hear my voice; you wives of Lamech, listen to what I say: I have killed a man for wounding me, a young man for striking me.

Genesis 4:24 If Cain is avenged sevenfold, truly Lamech seventy-sevenfold."

Genesis 4:25 Adam knew his wife again, and she bore a son and named him Seth, for she said, "God has appointed for me another child instead of Abel, because Cain killed him."

Genesis 4:26 To Seth also a son was born, and he named him Enosh. At that time people began to invoke the name of the LORD.

Genesis 5:1 This is the list of the descendants of Adam. When God created humankind, he made them in the likeness of God.

Genesis 5:2 Male and female he created them, and he blessed them and named them "Humankind" when they were created.

Genesis 5:3 When Adam had lived one hundred thirty years, he became the father of a son in his likeness, according to his image, and named him Seth.

Genesis 5:4 The days of Adam after he became the father of Seth were eight hundred years; and he had other sons and daughters.

Genesis 5:5 Thus all the days that Adam lived were nine hundred thirty years; and he died.

Genesis 5:6 When Seth had lived one hundred five years, he became the father of Enosh.

Genesis 5:7 Seth lived after the birth of Enosh eight hundred seven years, and had other sons and daughters.

Genesis 5:8 Thus all the days of Seth were nine hundred twelve years; and he died.

Genesis 5:9 When Enosh had lived ninety years, he became the father of Kenan.

Genesis 5:10 Enosh lived after the birth of Kenan eight hundred fifteen years, and had other sons and daughters.

Genesis 5:11 Thus all the days of Enosh were nine hundred five years; and he died.

Genesis 5:12 When Kenan had lived seventy years, he became the father of Mahalalel.

Genesis 5:13 Kenan lived after the birth of Mahalalel eight hundred and forty years, and had other sons and daughters.

Genesis 5:14 Thus all the days of Kenan were nine hundred and ten years; and he died.

Genesis 5:15 When Mahalalel had lived sixty-five years, he became the father of Jared.

Genesis 5:16 Mahalalel lived after the birth of Jared eight hundred thirty years, and had other sons and daughters.

Genesis 5:17 Thus all the days of Mahalalel were eight hundred ninety-five years; and he died.

Genesis 5:18 When Jared had lived one hundred sixty-two years he became the father of Enoch.

Genesis 5:19 Jared lived after the birth of Enoch eight hundred years, and had other sons and daughters.

Genesis 5:20 Thus all the days of Jared were nine hundred sixty-two years; and he died.

Genesis 5:21 When Enoch had lived sixty-five years, he became the father of Methuselah.

Genesis 5:22 Enoch walked with God after the birth of Methuselah three hundred years, and had other sons and daughters.

Genesis 5:23 Thus all the days of Enoch were three hundred sixty-five years.

Genesis 5:24 Enoch walked with God; then he was no more, because God took him.

Genesis 5:25 When Methuselah had lived one hundred eighty-seven years, he became the father of Lamech.

Genesis 5:26 Methuselah lived after the birth of Lamech seven hundred eighty-two years, and had other sons and daughters.

Genesis 5:27 Thus all the days of Methuselah were nine hundred sixty-nine years; and he died.

Genesis 5:28 When Lamech had lived one hundred eighty-two years, he became the father of a son;

Genesis 5:29 he named him Noah, saying, “Out of the ground that the LORD has cursed this one shall bring us relief from our work and from the toil of our hands.”

Genesis 5:30 Lamech lived after the birth of Noah five hundred ninety-five years, and had other sons and daughters.

Genesis 5:31 Thus all the days of Lamech were seven hundred seventy-seven years; and he died.

Genesis 5:32 After Noah was five hundred years old, Noah became the father of Shem, Ham, and Japheth.

Genesis 6:1 When people began to multiply on the face of the ground, and daughters were born to them,

Genesis 6:2 the sons of God saw that they were fair; and they took wives for themselves of all that they chose.

Genesis 6:3 Then the LORD said, “My spirit shall not abide in mortals forever, for they are flesh; their days shall be one hundred twenty years.”

Genesis 6:4 The Nephilim were on the earth in those days— and also afterward— when the sons of God went in to the daughters of humans, who bore children to them. These were the heroes that were of old, warriors of renown.

Genesis 6:5 The LORD saw that the wickedness of humankind was great in the earth, and that every inclination of the thoughts of their hearts was only evil continually.

Genesis 6:6 And the LORD was sorry that he had made humankind on the earth, and it grieved him to his heart.

Genesis 6:7 So the LORD said, “I will blot out from the earth the human beings I have created— people together with animals and creeping things and birds of the air, for I am sorry that I have made them.”

Genesis 6:8 But Noah found favor in the sight of the LORD.

Genesis 6:9 These are the descendants of Noah. Noah was a righteous man, blameless in his generation; Noah walked with God.

Genesis 6:10 And Noah had three sons, Shem, Ham, and Japheth.

Genesis 6:11 Now the earth was corrupt in God’s sight, and the earth was filled with violence.

Genesis 6:12 And God saw that the earth was corrupt; for all flesh had corrupted its ways upon the earth.

Genesis 6:13 And God said to Noah, “I have determined to make an end of all flesh, for the earth is filled with violence because of them; now I am going to destroy them along with the earth.

Genesis 6:14 Make yourself an ark of cypress wood; make rooms in the ark, and cover it inside and out with pitch.

Genesis 6:15 This is how you are to make it: the length of the ark three hundred cubits, its width fifty cubits, and its height thirty cubits.

Genesis 6:16 Make a roof for the ark, and finish it to a cubit above; and put the door of the ark in its side; make it with lower, second, and third decks.

Genesis 6:17 For my part, I am going to bring a flood of waters on the earth, to destroy from under heaven all flesh in which is the breath of life; everything that is on the earth shall die.

Genesis 6:18 But I will establish my covenant with you; and you shall come into the ark, you, your sons, your wife, and your sons’ wives with you.

Genesis 6:19 And of every living thing, of all flesh, you shall bring two of every kind into the ark, to keep them alive with you; they shall be male and female.

Genesis 6:20 Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground according to its kind, two of every kind shall come in to you, to keep them alive.

Genesis 6:21 Also take with you every kind of food that is eaten, and store it up; and it shall serve as food for you and for them.”

Genesis 6:22 Noah did this; he did all that God commanded him.

Genesis 7:1 Then the LORD said to Noah, “Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation.

Genesis 7:2 Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate;

Genesis 7:3 and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth.

Genesis 7:4 For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground.”

Genesis 7:5 And Noah did all that the LORD had commanded him.

Genesis 7:6 Noah was six hundred years old when the flood of waters came on the earth.

Genesis 7:7 And Noah with his sons and his wife and his sons’ wives went into the ark to escape the waters of the flood.

Genesis 7:8 Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground,

Genesis 7:9 two and two, male and female, went into the ark with Noah, as God had commanded Noah.

Genesis 7:10 And after seven days the waters of the flood came on the earth.

Genesis 7:11 In the six hundredth year of Noah’s life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened.

Genesis 7:12 The rain fell on the earth forty days and forty nights.

Genesis 7:13 On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah’s wife and the three wives of his sons entered the ark,

Genesis 7:14 they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind— every bird, every winged creature.

Genesis 7:15 They went into the ark with Noah, two and two of all flesh in which there was the breath of life.

Genesis 7:16 And those that entered, male and female of all flesh, went in as God had commanded him; and the LORD shut him in.

Genesis 7:17 The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth.

Genesis 7:18 The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters.

Genesis 7:19 The waters swelled so mightily on the earth that all the high mountains under the whole heaven were covered;

Genesis 7:20 the waters swelled above the mountains, covering them fifteen cubits deep.

Genesis 7:21 And all flesh died that moved on the earth, birds, domestic animals, wild animals, all swarming creatures that swarm on the earth, and all human beings;

Genesis 7:22 everything on dry land in whose nostrils was the breath of life died.

Genesis 7:23 He blotted out every living thing that was on the face of the ground, human beings and animals and creeping things and birds of the air; they were blotted out from the earth. Only Noah was left, and those that were with him in the ark.

Genesis 7:24 And the waters swelled on the earth for one hundred fifty days.

Genesis 8:1 But God remembered Noah and all the wild animals and all the domestic animals that were with him in the ark. And God made a wind blow over the earth, and the waters subsided;

Genesis 8:2 the fountains of the deep and the windows of the heavens were closed, the rain from the heavens was restrained,

Genesis 8:3 and the waters gradually receded from the earth. At the end of one hundred fifty days the waters had abated;

Genesis 8:4 and in the seventh month, on the seventeenth day of the month, the ark came to rest on the mountains of Ararat.

Genesis 8:5 The waters continued to abate until the tenth month; in the tenth month, on the first day of the month, the tops of the mountains appeared.

Genesis 8:6 At the end of forty days Noah opened the window of the ark that he had made

Genesis 8:7 and sent out the raven; and it went to and fro until the waters were dried up from the earth.

Genesis 8:8 Then he sent out the dove from him, to see if the waters had subsided from the face of the ground;

Genesis 8:9 but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him.

Genesis 8:10 He waited another seven days, and again he sent out the dove from the ark;

Genesis 8:11 and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth.

Genesis 8:12 Then he waited another seven days, and sent out the dove; and it did not return to him any more.

Genesis 8:13 In the six hundred first year, in the first month, the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying.

Genesis 8:14 In the second month, on the twenty-seventh day of the month, the earth was dry.

Genesis 8:15 Then God said to Noah,

Genesis 8:16 “Go out of the ark, you and your wife, and your sons and your sons’ wives with you.

Genesis 8:17 Bring out with you every living thing that is with you of all flesh— birds and animals and every creeping thing that creeps on the earth— so that they may abound on the earth, and be fruitful and multiply on the earth.”

Genesis 8:18 So Noah went out with his sons and his wife and his sons’ wives.

Genesis 8:19 And every animal, every creeping thing, and every bird, everything that moves on the earth, went out of the ark by families.

Genesis 8:20 Then Noah built an altar to the LORD, and took of every clean animal and of every clean bird, and offered burnt offerings on the altar.

Genesis 8:21 And when the LORD smelled the pleasing odor, the LORD said in his heart, “I will never again curse the ground because of humankind, for the inclination of the human heart is evil from youth; nor will I ever again destroy every living creature as I have done.

Genesis 8:22 As long as the earth endures, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease.”

Genesis 9:1 God blessed Noah and his sons, and said to them, “Be fruitful and multiply, and fill the earth.

Genesis 9:2 The fear and dread of you shall rest on every animal of the earth, and on every bird of the air, on everything that creeps on the ground, and on all the fish of the sea; into your hand they are delivered.

Genesis 9:3 Every moving thing that lives shall be food for you; and just as I gave you the green plants, I give you everything.

Genesis 9:4 Only, you shall not eat flesh with its life, that is, its blood.

Genesis 9:5 For your own lifeblood I will surely require a reckoning: from every animal I will require it and from human beings, each one for the blood of another, I will require a reckoning for human life.

Genesis 9:6 Whoever sheds the blood of a human, by a human shall that person’s blood be shed; for in his own image God made humankind.

Genesis 9:7 And you, be fruitful and multiply, abound on the earth and multiply in it.”

Genesis 9:8 Then God said to Noah and to his sons with him,

Genesis 9:9 “As for me, I am establishing my covenant with you and your descendants after you,

Genesis 9:10 and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark.

Genesis 9:11 I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.”

Genesis 9:12 God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations:

Genesis 9:13 I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.

Genesis 9:14 When I bring clouds over the earth and the bow is seen in the clouds,

Genesis 9:15 I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh.

Genesis 9:16 When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.”

Genesis 9:17 God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Genesis 9:18 The sons of Noah who went out of the ark were Shem, Ham, and Japheth. Ham was the father of Canaan.

Genesis 9:19 These three were the sons of Noah; and from these the whole earth was peopled.

Genesis 9:20 Noah, a man of the soil, was the first to plant a vineyard.

Genesis 9:21 He drank some of the wine and became drunk, and he lay uncovered in his tent.

Genesis 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside.

Genesis 9:23 Then Shem and Japheth took a garment, laid it on both their shoulders, and walked backward and covered the nakedness of their father; their faces were turned away, and they did not see their father’s nakedness.

Genesis 9:24 When Noah awoke from his wine and knew what his youngest son had done to him,

Genesis 9:25 he said, “Cursed be Canaan; lowest of slaves shall he be to his brothers.”

Genesis 9:26 He also said, “Blessed by the LORD my God be Shem; and let Canaan be his slave.

Genesis 9:27 May God make space for Japheth, and let him live in the tents of Shem; and let Canaan be his slave.”

Genesis 9:28 After the flood Noah lived three hundred fifty years.

Genesis 9:29 All the days of Noah were nine hundred fifty years; and he died.

Genesis 10:1 These are the descendants of Noah’s sons, Shem, Ham, and Japheth; children were born to them after the flood.

Genesis 10:2 The descendants of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.

Genesis 10:3 The descendants of Gomer: Ashkenaz, Riphath, and Togarmah.

Genesis 10:4 The descendants of Javan: Elishah, Tarshish, Kittim, and Rodanim.

Genesis 10:5 From these the coastland peoples spread. These are the descendants of Japheth in their lands, with their own language, by their families, in their nations.

Genesis 10:6 The descendants of Ham: Cush, Egypt, Put, and Canaan.

Genesis 10:7 The descendants of Cush: Seba, Havilah, Sabtah, Raamah, and Sabteca. The descendants of Raamah: Sheba and Dedan.

Genesis 10:8 Cush became the father of Nimrod; he was the first on earth to become a mighty warrior.

Genesis 10:9 He was a mighty hunter before the LORD; therefore it is said, “Like Nimrod a mighty hunter before the LORD.”

Genesis 10:10 The beginning of his kingdom was Babel, Erech, and Accad, all of them in the land of Shinar.

Genesis 10:11 From that land he went into Assyria, and built Nineveh, Rehoboth-ir, Calah, and

Genesis 10:12 Resen between Nineveh and Calah; that is the great city.

Genesis 10:13 Egypt became the father of Ludim, Anamim, Lehabim, Naphtuhim,

Genesis 10:14 Pathrusim, Casluhim, and Caphtorim, from which the Philistines come.

Genesis 10:15 Canaan became the father of Sidon his firstborn, and Heth,

Genesis 10:16 and the Jebusites, the Amorites, the Girgashites,

Genesis 10:17 the Hivites, the Arkites, the Sinites,

Genesis 10:18 the Arvadites, the Zemarites, and the Hamathites. Afterward the families of the Canaanites spread abroad.

Genesis 10:19 And the territory of the Canaanites extended from Sidon, in the direction of Gerar, as far as Gaza, and in the direction of Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha.

Genesis 10:20 These are the descendants of Ham, by their families, their languages, their lands, and their nations.

Genesis 10:21 To Shem also, the father of all the children of Eber, the elder brother of Japheth, children were born.

Genesis 10:22 The descendants of Shem: Elam, Asshur, Arpachshad, Lud, and Aram.

Genesis 10:23 The descendants of Aram: Uz, Hul, Gether, and Mash.

Genesis 10:24 Arpachshad became the father of Shelah; and Shelah became the father of Eber.

Genesis 10:25 To Eber were born two sons: the name of the one was Peleg, for in his days the earth was divided, and his brother’s name was Joktan.

Genesis 10:26 Joktan became the father of Almodad, Sheleph, Hazarmaveth, Jerah,

Genesis 10:27 Hadoram, Uzal, Diklah,

Genesis 10:28 Obal, Abimael, Sheba,

Genesis 10:29 Ophir, Havilah, and Jobab; all these were the descendants of Joktan.

Genesis 10:30 The territory in which they lived extended from Mesha in the direction of Sephar, the hill country of the east.

Genesis 10:31 These are the descendants of Shem, by their families, their languages, their lands, and their nations.

Genesis 10:32 These are the families of Noah’s sons, according to their genealogies, in their nations; and from these the nations spread abroad on the earth after the flood.

Genesis 11:1 Now the whole earth had one language and the same words.

Genesis 11:2 And as they migrated from the east, they came upon a plain in the land of Shinar and settled there.

Genesis 11:3 And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar.

Genesis 11:4 Then they said, “Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.”

Genesis 11:5 The LORD came down to see the city and the tower, which mortals had built.

Genesis 11:6 And the LORD said, “Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them.

Genesis 11:7 Come, let us go down, and confuse their language there, so that they will not understand one another’s speech.”

Genesis 11:8 So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city.

Genesis 11:9 Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

Genesis 11:10 These are the descendants of Shem. When Shem was one hundred years old, he became the father of Arpachshad two years after the flood;

Genesis 11:11 and Shem lived after the birth of Arpachshad five hundred years, and had other sons and daughters.

Genesis 11:12 When Arpachshad had lived thirty-five years, he became the father of Shelah;

Genesis 11:13 and Arpachshad lived after the birth of Shelah four hundred three years, and had other sons and daughters.

Genesis 11:14 When Shelah had lived thirty years, he became the father of Eber;

Genesis 11:15 and Shelah lived after the birth of Eber four hundred three years, and had other sons and daughters.

Genesis 11:16 When Eber had lived thirty-four years, he became the father of Peleg;

Genesis 11:17 and Eber lived after the birth of Peleg four hundred thirty years, and had other sons and daughters.

Genesis 11:18 When Peleg had lived thirty years, he became the father of Reu;

Genesis 11:19 and Peleg lived after the birth of Reu two hundred nine years, and had other sons and daughters.

Genesis 11:20 When Reu had lived thirty-two years, he became the father of Serug;

Genesis 11:21 and Reu lived after the birth of Serug two hundred seven years, and had other sons and daughters.

Genesis 11:22 When Serug had lived thirty years, he became the father of Nahor;

Genesis 11:23 and Serug lived after the birth of Nahor two hundred years, and had other sons and daughters.

Genesis 11:24 When Nahor had lived twenty-nine years, he became the father of Terah;

Genesis 11:25 and Nahor lived after the birth of Terah one hundred nineteen years, and had other sons and daughters.

Genesis 11:26 When Terah had lived seventy years, he became the father of Abram, Nahor, and Haran.

Genesis 11:27 Now these are the descendants of Terah. Terah was the father of Abram, Nahor, and Haran; and Haran was the father of Lot.

Genesis 11:28 Haran died before his father Terah in the land of his birth, in Ur of the Chaldeans.

Genesis 11:29 Abram and Nahor took wives; the name of Abram’s wife was Sarai, and the name of Nahor’s wife was Milcah. She was the daughter of Haran the father of Milcah and Iscah.

Genesis 11:30 Now Sarai was barren; she had no child.

Genesis 11:31 Terah took his son Abram and his grandson Lot son of Haran, and his daughter-in-law Sarai, his son Abram’s wife, and they went out together from Ur of the Chaldeans to go into the land of Canaan; but when they came to Haran, they settled there.

Genesis 11:32 The days of Terah were two hundred five years; and Terah died in Haran.

Genesis 12:1 Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you.

Genesis 12:2 I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing.

Genesis 12:3 I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

Genesis 12:4 So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran.

Genesis 12:5 Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan,

Genesis 12:6 Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land.

Genesis 12:7 Then the LORD appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him.

Genesis 12:8 From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD.

Genesis 12:9 And Abram journeyed on by stages toward the Negeb.

Genesis 12:10 Now there was a famine in the land. So Abram went down to Egypt to reside there as an alien, for the famine was severe in the land.

Genesis 12:11 When he was about to enter Egypt, he said to his wife Sarai, “I know well that you are a woman beautiful in appearance;

Genesis 12:12 and when the Egyptians see you, they will say, ‘This is his wife’; then they will kill me, but they will let you live.

Genesis 12:13 Say you are my sister, so that it may go well with me because of you, and that my life may be spared on your account.”

Genesis 12:14 When Abram entered Egypt the Egyptians saw that the woman was very beautiful.

Genesis 12:15 When the officials of Pharaoh saw her, they praised her to Pharaoh. And the woman was taken into Pharaoh’s house.

Genesis 12:16 And for her sake he dealt well with Abram; and he had sheep, oxen, male donkeys, male and female slaves, female donkeys, and camels.

Genesis 12:17 But the LORD afflicted Pharaoh and his house with great plagues because of Sarai, Abram's wife.

Genesis 12:18 So Pharaoh called Abram, and said, "What is this you have done to me? Why did you not tell me that she was your wife?

Genesis 12:19 Why did you say, 'She is my sister,' so that I took her for my wife? Now then, here is your wife, take her, and be gone."

Genesis 12:20 And Pharaoh gave his men orders concerning him; and they set him on the way, with his wife and all that he had.

Genesis 13:1 So Abram went up from Egypt, he and his wife, and all that he had, and Lot with him, into the Negeb.

Genesis 13:2 Now Abram was very rich in livestock, in silver, and in gold.

Genesis 13:3 He journeyed on by stages from the Negeb as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai,

Genesis 13:4 to the place where he had made an altar at the first; and there Abram called on the name of the LORD.

Genesis 13:5 Now Lot, who went with Abram, also had flocks and herds and tents,

Genesis 13:6 so that the land could not support both of them living together; for their possessions were so great that they could not live together,

Genesis 13:7 and there was strife between the herders of Abram's livestock and the herders of Lot's livestock. At that time the Canaanites and the Perizzites lived in the land.

Genesis 13:8 Then Abram said to Lot, "Let there be no strife between you and me, and between your herders and my herders; for we are kindred.

Genesis 13:9 Is not the whole land before you? Separate yourself from me. If you take the left hand, then I will go to the right; or if you take the right hand, then I will go to the left."

Genesis 13:10 Lot looked about him, and saw that the plain of the Jordan was well watered everywhere like the garden of the LORD, like the land of Egypt, in the direction of Zoar; this was before the LORD had destroyed Sodom and Gomorrah.

Genesis 13:11 So Lot chose for himself all the plain of the Jordan, and Lot journeyed eastward; thus they separated from each other.

Genesis 13:12 Abram settled in the land of Canaan, while Lot settled among the cities of the Plain and moved his tent as far as Sodom.

Genesis 13:13 Now the people of Sodom were wicked, great sinners against the LORD.

Genesis 13:14 The LORD said to Abram, after Lot had separated from him, “Raise your eyes now, and look from the place where you are, northward and southward and eastward and westward;

Genesis 13:15 for all the land that you see I will give to you and to your offspring forever.

Genesis 13:16 I will make your offspring like the dust of the earth; so that if one can count the dust of the earth, your offspring also can be counted.

Genesis 13:17 Rise up, walk through the length and the breadth of the land, for I will give it to you.”

Genesis 13:18 So Abram moved his tent, and came and settled by the oaks of Mamre, which are at Hebron; and there he built an altar to the LORD.

Genesis 14:1 In the days of King Amraphel of Shinar, King Arioch of Ellasar, King Chedorlaomer of Elam, and King Tidal of Goiim,

Genesis 14:2 these kings made war with King Bera of Sodom, King Birsha of Gomorrah, King Shinab of Admah, King Shemeber of Zeboiim, and the king of Bela (that is, Zoar).

Genesis 14:3 All these joined forces in the Valley of Siddim (that is, the Dead Sea).

Genesis 14:4 Twelve years they had served Chedorlaomer, but in the thirteenth year they rebelled.

Genesis 14:5 In the fourteenth year Chedorlaomer and the kings who were with him came and subdued the Rephaim in Ashteroth-karnaim, the Zuzim in Ham, the Emim in Shaveh-kiriathaim,

Genesis 14:6 and the Horites in the hill country of Seir as far as El-paran on the edge of the wilderness;

Genesis 14:7 then they turned back and came to En-mishpat (that is, Kadesh), and subdued all the country of the Amalekites, and also the Amorites who lived in Hazazon-tamar.

Genesis 14:8 Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (that is, Zoar) went out, and they joined battle in the Valley of Siddim

Genesis 14:9 with King Chedorlaomer of Elam, King Tidal of Goiim, King Amraphel of Shinar, and King Arioch of Ellasar, four kings against five.

Genesis 14:10 Now the Valley of Siddim was full of bitumen pits; and as the kings of Sodom and Gomorrah fled, some fell into them, and the rest fled to the hill country.

Genesis 14:11 So the enemy took all the goods of Sodom and Gomorrah, and all their provisions, and went their way;

Genesis 14:12 they also took Lot, the son of Abram’s brother, who lived in Sodom, and his goods, and departed.

Genesis 14:13 Then one who had escaped came and told Abram the Hebrew, who was living by the oaks of Mamre the Amorite, brother of Eshcol and of Aner; these were allies of Abram.

Genesis 14:14 When Abram heard that his nephew had been taken captive, he led forth his trained men, born in his house, three hundred eighteen of them, and went in pursuit as far as Dan.

Genesis 14:15 He divided his forces against them by night, he and his servants, and routed them and pursued them to Hobah, north of Damascus.

Genesis 14:16 Then he brought back all the goods, and also brought back his nephew Lot with his goods, and the women and the people.

Genesis 14:17 After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King’s Valley).

Genesis 14:18 And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High.

Genesis 14:19 He blessed him and said, “Blessed be Abram by God Most High, maker of heaven and earth;

Genesis 14:20 and blessed be God Most High, who has delivered your enemies into your hand!” And Abram gave him one tenth of everything.

Genesis 14:21 Then the king of Sodom said to Abram, “Give me the persons, but take the goods for yourself.”

Genesis 14:22 But Abram said to the king of Sodom, “I have sworn to the LORD, God Most High, maker of heaven and earth,

Genesis 14:23 that I would not take a thread or a sandal-thong or anything that is yours, so that you might not say, ‘I have made Abram rich.’

Genesis 14:24 I will take nothing but what the young men have eaten, and the share of the men who went with me— Aner, Eshcol, and Mamre. Let them take their share.”

Genesis 15:1 After these things the word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.”

Genesis 15:2 But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?”

Genesis 15:3 And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.”

Genesis 15:4 But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.”

Genesis 15:5 He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.”

Genesis 15:6 And he believed the LORD; and the LORD reckoned it to him as righteousness.

Genesis 15:7 Then he said to him, “I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess.”

Genesis 15:8 But he said, “O Lord GOD, how am I to know that I shall possess it?”

Genesis 15:9 He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.”

Genesis 15:10 He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two.

Genesis 15:11 And when birds of prey came down on the carcasses, Abram drove them away.

Genesis 15:12 As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

Genesis 15:13 Then the LORD said to Abram, “Know this for certain, that your offspring shall be aliens in a land that is not theirs, and shall be slaves there, and they shall be oppressed for four hundred years;

Genesis 15:14 but I will bring judgment on the nation that they serve, and afterward they shall come out with great possessions.

Genesis 15:15 As for yourself, you shall go to your ancestors in peace; you shall be buried in a good old age.

Genesis 15:16 And they shall come back here in the fourth generation; for the iniquity of the Amorites is not yet complete.”

Genesis 15:17 When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces.

Genesis 15:18 On that day the LORD made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates,

Genesis 15:19 the land of the Kenites, the Kenizzites, the Kadmonites,

Genesis 15:20 the Hittites, the Perizzites, the Rephaim,

Genesis 15:21 the Amorites, the Canaanites, the Girgashites, and the Jebusites.”

Genesis 16:1 Now Sarai, Abram’s wife, bore him no children. She had an Egyptian slave-girl whose name was Hagar, Genesis 16:2 and Sarai said to Abram, “You see that the LORD has prevented me from bearing children; go in to my slave-girl; it may be that I shall obtain children by her.” And Abram listened to the voice of Sarai.

Genesis 16:3 So, after Abram had lived ten years in the land of Canaan, Sarai, Abram’s wife, took Hagar the Egyptian, her slave-girl, and gave her to her husband Abram as a wife.

Genesis 16:4 He went in to Hagar, and she conceived; and when she saw that she had conceived, she looked with contempt on her mistress.

Genesis 16:5 Then Sarai said to Abram, “May the wrong done to me be on you! I gave my slave-girl to your embrace, and when she saw that she had conceived, she looked on me with contempt. May the LORD judge between you and me!”

Genesis 16:6 But Abram said to Sarai, “Your slave-girl is in your power; do to her as you please.” Then Sarai dealt harshly with her, and she ran away from her.

Genesis 16:7 The angel of the LORD found her by a spring of water in the wilderness, the spring on the way to Shur.

Genesis 16:8 And he said, “Hagar, slave-girl of Sarai, where have you come from and where are you going?” She said, “I am running away from my mistress Sarai.”

Genesis 16:9 The angel of the LORD said to her, “Return to your mistress, and submit to her.”

Genesis 16:10 The angel of the LORD also said to her, “I will so greatly multiply your offspring that they cannot be counted for multitude.”

Genesis 16:11 And the angel of the LORD said to her, “Now you have conceived and shall bear a son; you shall call him Ishmael, for the LORD has given heed to your affliction.

Genesis 16:12 He shall be a wild ass of a man, with his hand against everyone, and everyone’s hand against him; and he shall live at odds with all his kin.”

Genesis 16:13 So she named the LORD who spoke to her, “You are El-roi”; for she said, “Have I really seen God and remained alive after seeing him?”

Genesis 16:14 Therefore the well was called Beer-lahai-roi; it lies between Kadesh and Bered.

Genesis 16:15 Hagar bore Abram a son; and Abram named his son, whom Hagar bore, Ishmael.

Genesis 16:16 Abram was eighty-six years old when Hagar bore him Ishmael.

Genesis 17:1 When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless.

Genesis 17:2 And I will make my covenant between me and you, and will make you exceedingly numerous.”

Genesis 17:3 Then Abram fell on his face; and God said to him,

Genesis 17:4 “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations.

Genesis 17:5 No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations.

Genesis 17:6 I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you.

Genesis 17:7 I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

Genesis 17:8 And I will give to you, and to your offspring after you, the land where you are now an alien, all the land of Canaan, for a perpetual holding; and I will be their God.”

Genesis 17:9 God said to Abraham, “As for you, you shall keep my covenant, you and your offspring after you throughout their generations.

Genesis 17:10 This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised.

Genesis 17:11 You shall circumcise the flesh of your foreskins, and it shall be a sign of the covenant between me and you.

Genesis 17:12 Throughout your generations every male among you shall be circumcised when he is eight days old, including the slave born in your house and the one bought with your money from any foreigner who is not of your offspring.

Genesis 17:13 Both the slave born in your house and the one bought with your money must be circumcised. So shall my covenant be in your flesh an everlasting covenant.

Genesis 17:14 Any uncircumcised male who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant.”

Genesis 17:15 God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name.

Genesis 17:16 I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Genesis 17:17 Then Abraham fell on his face and laughed, and said to himself, “Can a child be born to a man who is a hundred years old? Can Sarah, who is ninety years old, bear a child?”

Genesis 17:18 And Abraham said to God, “O that Ishmael might live in your sight!”

Genesis 17:19 God said, “No, but your wife Sarah shall bear you a son, and you shall name him Isaac. I will establish my covenant with him as an everlasting covenant for his offspring after him.

Genesis 17:20 As for Ishmael, I have heard you; I will bless him and make him fruitful and exceedingly numerous; he shall be the father of twelve princes, and I will make him a great nation.

Genesis 17:21 But my covenant I will establish with Isaac, whom Sarah shall bear to you at this season next year.”

Genesis 17:22 And when he had finished talking with him, God went up from Abraham.

Genesis 17:23 Then Abraham took his son Ishmael and all the slaves born in his house or bought with his money, every male among the men of Abraham’s house, and he circumcised the flesh of their foreskins that very day, as God had said to him.

Genesis 17:24 Abraham was ninety-nine years old when he was circumcised in the flesh of his foreskin.

Genesis 17:25 And his son Ishmael was thirteen years old when he was circumcised in the flesh of his foreskin.

Genesis 17:26 That very day Abraham and his son Ishmael were circumcised;

Genesis 17:27 and all the men of his house, slaves born in the house and those bought with money from a foreigner, were circumcised with him.

Genesis 18:1 The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day.

Genesis 18:2 He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground.

Genesis 18:3 He said, “My lord, if I find favor with you, do not pass by your servant.

Genesis 18:4 Let a little water be brought, and wash your feet, and rest yourselves under the tree.

Genesis 18:5 Let me bring a little bread, that you may refresh yourselves, and after that you may pass on— since you have come to your servant.” So they said, “Do as you have said.”

Genesis 18:6 And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.”

Genesis 18:7 Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it.

Genesis 18:8 Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

Genesis 18:9 They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.”

Genesis 18:10 Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him.

Genesis 18:11 Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women.

Genesis 18:12 So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?”

Genesis 18:13 The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’

Genesis 18:14 Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.”

Genesis 18:15 But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

Genesis 18:16 Then the men set out from there, and they looked toward Sodom; and Abraham went with them to set them on their way.

Genesis 18:17 The LORD said, “Shall I hide from Abraham what I am about to do,

Genesis 18:18 seeing that Abraham shall become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Genesis 18:19 No, for I have chosen him, that he may charge his children and his household after him to keep the way of the LORD by doing righteousness and justice; so that the LORD may bring about for Abraham what he has promised him.”

Genesis 18:20 Then the LORD said, “How great is the outcry against Sodom and Gomorrah and how very grave their sin!

Genesis 18:21 I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know.”

Genesis 18:22 So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD.

Genesis 18:23 Then Abraham came near and said, “Will you indeed sweep away the righteous with the wicked?

Genesis 18:24 Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it?

Genesis 18:25 Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?”

Genesis 18:26 And the LORD said, “If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.”

Genesis 18:27 Abraham answered, “Let me take it upon myself to speak to the Lord, I who am but dust and ashes.

Genesis 18:28 Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.”

Genesis 18:29 Again he spoke to him, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.”

Genesis 18:30 Then he said, “Oh do not let the Lord be angry if I speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.”

Genesis 18:31 He said, “Let me take it upon myself to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.”

Genesis 18:32 Then he said, “Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.”

Genesis 18:33 And the LORD went his way, when he had finished speaking to Abraham; and Abraham returned to his place.

Genesis 19:1 The two angels came to Sodom in the evening, and Lot was sitting in the gateway of Sodom. When Lot saw them, he rose to meet them, and bowed down with his face to the ground.

Genesis 19:2 He said, “Please, my lords, turn aside to your servant’s house and spend the night, and wash your feet; then you can rise early and go on your way.” They said, “No; we will spend the night in the square.”

Genesis 19:3 But he urged them strongly; so they turned aside to him and entered his house; and he made them a feast, and baked unleavened bread, and they ate.

Genesis 19:4 But before they lay down, the men of the city, the men of Sodom, both young and old, all the people to the last man, surrounded the house;

Genesis 19:5 and they called to Lot, “Where are the men who came to you tonight? Bring them out to us, so that we may know them.”

Genesis 19:6 Lot went out of the door to the men, shut the door after him,

Genesis 19:7 and said, “I beg you, my brothers, do not act so wickedly.

Genesis 19:8 Look, I have two daughters who have not known a man; let me bring them out to you, and do to them as you please; only do nothing to these men, for they have come under the shelter of my roof.”

Genesis 19:9 But they replied, “Stand back!” And they said, “This fellow came here as an alien, and he would play the judge! Now we will deal worse with you than with them.” Then they pressed hard against the man Lot, and came near the door to break it down.

Genesis 19:10 But the men inside reached out their hands and brought Lot into the house with them, and shut the door.

Genesis 19:11 And they struck with blindness the men who were at the door of the house, both small and great, so that they were unable to find the door.

Genesis 19:12 Then the men said to Lot, “Have you anyone else here? Sons-in-law, sons, daughters, or anyone you have in the city— bring them out of the place.

Genesis 19:13 For we are about to destroy this place, because the outcry against its people has become great before the LORD, and the LORD has sent us to destroy it.”

Genesis 19:14 So Lot went out and said to his sons-in-law, who were to marry his daughters, “Up, get out of this place; for the LORD is about to destroy the city.” But he seemed to his sons-in-law to be jesting.

Genesis 19:15 When morning dawned, the angels urged Lot, saying, “Get up, take your wife and your two daughters who are here, or else you will be consumed in the punishment of the city.”

Genesis 19:16 But he lingered; so the men seized him and his wife and his two daughters by the hand, the LORD being merciful to him, and they brought him out and left him outside the city.

Genesis 19:17 When they had brought them outside, they said, “Flee for your life; do not look back or stop anywhere in the Plain; flee to the hills, or else you will be consumed.”

Genesis 19:18 And Lot said to them, “Oh, no, my lords;

Genesis 19:19 your servant has found favor with you, and you have shown me great kindness in saving my life; but I cannot flee to the hills, for fear the disaster will overtake me and I die.

Genesis 19:20 Look, that city is near enough to flee to, and it is a little one. Let me escape there— is it not a little one?— and my life will be saved!”

Genesis 19:21 He said to him, “Very well, I grant you this favor too, and will not overthrow the city of which you have spoken.

Genesis 19:22 Hurry, escape there, for I can do nothing until you arrive there.” Therefore the city was called Zoar.

Genesis 19:23 The sun had risen on the earth when Lot came to Zoar.

Genesis 19:24 Then the LORD rained on Sodom and Gomorrah sulfur and fire from the LORD out of heaven;

Genesis 19:25 and he overthrew those cities, and all the Plain, and all the inhabitants of the cities, and what grew on the ground.

Genesis 19:26 But Lot’s wife, behind him, looked back, and she became a pillar of salt.

Genesis 19:27 Abraham went early in the morning to the place where he had stood before the LORD;

Genesis 19:28 and he looked down toward Sodom and Gomorrah and toward all the land of the Plain and saw the smoke of the land going up like the smoke of a furnace.

Genesis 19:29 So it was that, when God destroyed the cities of the Plain, God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in which Lot had settled.

Genesis 19:30 Now Lot went up out of Zoar and settled in the hills with his two daughters, for he was afraid to stay in Zoar; so he lived in a cave with his two daughters.

Genesis 19:31 And the firstborn said to the younger, “Our father is old, and there is not a man on earth to come in to us after the manner of all the world.

Genesis 19:32 Come, let us make our father drink wine, and we will lie with him, so that we may preserve offspring through our father.”

Genesis 19:33 So they made their father drink wine that night; and the firstborn went in, and lay with her father; he did not know when she lay down or when she rose.

Genesis 19:34 On the next day, the firstborn said to the younger, “Look, I lay last night with my father; let us make him drink wine tonight also; then you go in and lie with him, so that we may preserve offspring through our father.”

Genesis 19:35 So they made their father drink wine that night also; and the younger rose, and lay with him; and he did not know when she lay down or when she rose.

Genesis 19:36 Thus both the daughters of Lot became pregnant by their father.

Genesis 19:37 The firstborn bore a son, and named him Moab; he is the ancestor of the Moabites to this day.

Genesis 19:38 The younger also bore a son and named him Ben-ammi; he is the ancestor of the Ammonites to this day.

Genesis 20:1 From there Abraham journeyed toward the region of the Negeb, and settled between Kadesh and Shur. While residing in Gerar as an alien,

Genesis 20:2 Abraham said of his wife Sarah, “She is my sister.” And King Abimelech of Gerar sent and took Sarah.

Genesis 20:3 But God came to Abimelech in a dream by night, and said to him, “You are about to die because of the woman whom you have taken; for she is a married woman.”

Genesis 20:4 Now Abimelech had not approached her; so he said, “Lord, will you destroy an innocent people?

Genesis 20:5 Did he not himself say to me, ‘She is my sister’? And she herself said, ‘He is my brother.’ I did this in the integrity of my heart and the innocence of my hands.”

Genesis 20:6 Then God said to him in the dream, “Yes, I know that you did this in the integrity of your heart; furthermore it was I who kept you from sinning against me. Therefore I did not let you touch her.

Genesis 20:7 Now then, return the man’s wife; for he is a prophet, and he will pray for you and you shall live. But if you do not restore her, know that you shall surely die, you and all that are yours.”

Genesis 20:8 So Abimelech rose early in the morning, and called all his servants and told them all these things; and the men were very much afraid.

Genesis 20:9 Then Abimelech called Abraham, and said to him, “What have you done to us? How have I sinned against you, that you have brought such great guilt on me and my kingdom? You have done things to me that ought not to be done.”

Genesis 20:10 And Abimelech said to Abraham, “What were you thinking of, that you did this thing?”

Genesis 20:11 Abraham said, “I did it because I thought, There is no fear of God at all in this place, and they will kill me because of my wife.

Genesis 20:12 Besides, she is indeed my sister, the daughter of my father but not the daughter of my mother; and she became my wife.

Genesis 20:13 And when God caused me to wander from my father’s house, I said to her, ‘This is the kindness you must do me: at every place to which we come, say of me, He is my brother.’“

Genesis 20:14 Then Abimelech took sheep and oxen, and male and female slaves, and gave them to Abraham, and restored his wife Sarah to him.

Genesis 20:15 Abimelech said, “My land is before you; settle where it pleases you.”

Genesis 20:16 To Sarah he said, “Look, I have given your brother a thousand pieces of silver; it is your exoneration before all who are with you; you are completely vindicated.”

Genesis 20:17 Then Abraham prayed to God; and God healed Abimelech, and also healed his wife and female slaves so that they bore children.

Genesis 20:18 For the LORD had closed fast all the wombs of the house of Abimelech because of Sarah, Abraham’s wife.

Genesis 21:1 The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised.

Genesis 21:2 Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him.

Genesis 21:3 Abraham gave the name Isaac to his son whom Sarah bore him.

Genesis 21:4 And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him.

Genesis 21:5 Abraham was a hundred years old when his son Isaac was born to him.

Genesis 21:6 Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.”

Genesis 21:7 And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

Genesis 21:8 The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned.

Genesis 21:9 But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac.

Genesis 21:10 So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.”

Genesis 21:11 The matter was very distressing to Abraham on account of his son.

Genesis 21:12 But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you.

Genesis 21:13 As for the son of the slave woman, I will make a nation of him also, because he is your offspring.”

Genesis 21:14 So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

Genesis 21:15 When the water in the skin was gone, she cast the child under one of the bushes.

Genesis 21:16 Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept.

Genesis 21:17 And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is.

Genesis 21:18 Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.”

Genesis 21:19 Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

Genesis 21:20 God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow.

Genesis 21:21 He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Genesis 21:22 At that time Abimelech, with Phicol the commander of his army, said to Abraham, “God is with you in all that you do;

Genesis 21:23 now therefore swear to me here by God that you will not deal falsely with me or with my offspring or with my posterity, but as I have dealt loyally with you, you will deal with me and with the land where you have resided as an alien.”

Genesis 21:24 And Abraham said, “I swear it.”

Genesis 21:25 When Abraham complained to Abimelech about a well of water that Abimelech’s servants had seized,

Genesis 21:26 Abimelech said, “I do not know who has done this; you did not tell me, and I have not heard of it until today.”

Genesis 21:27 So Abraham took sheep and oxen and gave them to Abimelech, and the two men made a covenant.

Genesis 21:28 Abraham set apart seven ewe lambs of the flock.

Genesis 21:29 And Abimelech said to Abraham, “What is the meaning of these seven ewe lambs that you have set apart?”

Genesis 21:30 He said, “These seven ewe lambs you shall accept from my hand, in order that you may be a witness for me that I dug this well.”

Genesis 21:31 Therefore that place was called Beer-sheba; because there both of them swore an oath.

Genesis 21:32 When they had made a covenant at Beer-sheba, Abimelech, with Phicol the commander of his army, left and returned to the land of the Philistines.

Genesis 21:33 Abraham planted a tamarisk tree in Beer-sheba, and called there on the name of the LORD, the Everlasting God.

Genesis 21:34 And Abraham resided as an alien many days in the land of the Philistines.

Genesis 22:1 After these things God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.”

Genesis 22:2 He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.”

Genesis 22:3 So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him.

Genesis 22:4 On the third day Abraham looked up and saw the place far away.

Genesis 22:5 Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.”

Genesis 22:6 Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together.

Genesis 22:7 Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?”

Genesis 22:8 Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

Genesis 22:9 When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood.

Genesis 22:10 Then Abraham reached out his hand and took the knife to kill his son.

Genesis 22:11 But the angel of the LORD called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.”

Genesis 22:12 He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.”

Genesis 22:13 And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son.

Genesis 22:14 So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

Genesis 22:15 The angel of the LORD called to Abraham a second time from heaven,

Genesis 22:16 and said, “By myself I have sworn, says the LORD: Because you have done this, and have not withheld your son, your only son,

Genesis 22:17 I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies,

Genesis 22:18 and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice.”

Genesis 22:19 So Abraham returned to his young men, and they arose and went together to Beer-sheba; and Abraham lived at Beer-sheba.

Genesis 22:20 Now after these things it was told Abraham, “Milcah also has borne children, to your brother Nahor:

Genesis 22:21 Uz the firstborn, Buz his brother, Kemuel the father of Aram,

Genesis 22:22 Chesed, Hazo, Pildash, Jidlaph, and Bethuel.”

Genesis 22:23 Bethuel became the father of Rebekah. These eight Milcah bore to Nahor, Abraham’s brother.

Genesis 22:24 Moreover, his concubine, whose name was Reumah, bore Tebah, Gaham, Tahash, and Maacah.

Genesis 23:1 Sarah lived one hundred twenty-seven years; this was the length of Sarah’s life.

Genesis 23:2 And Sarah died at Kiriath-arba (that is, Hebron) in the land of Canaan; and Abraham went in to mourn for Sarah and to weep for her.

Genesis 23:3 Abraham rose up from beside his dead, and said to the Hittites,

Genesis 23:4 “I am a stranger and an alien residing among you; give me property among you for a burying place, so that I may bury my dead out of my sight.”

Genesis 23:5 The Hittites answered Abraham,

Genesis 23:6 “Hear us, my lord; you are a mighty prince among us. Bury your dead in the choicest of our burial places; none of us will withhold from you any burial ground for burying your dead.”

Genesis 23:7 Abraham rose and bowed to the Hittites, the people of the land.

Genesis 23:8 He said to them, “If you are willing that I should bury my dead out of my sight, hear me, and entreat for me Ephron son of Zohar, Genesis 23:9 so that he may give me the cave of Machpelah, which he owns; it is at the end of his field. For the full price let him give it to me in your presence as a possession for a burying place.”

Genesis 23:10 Now Ephron was sitting among the Hittites; and Ephron the Hittite answered Abraham in the hearing of the Hittites, of all who went in at the gate of his city,

Genesis 23:11 “No, my lord, hear me; I give you the field, and I give you the cave that is in it; in the presence of my people I give it to you; bury your dead.”

Genesis 23:12 Then Abraham bowed down before the people of the land.

Genesis 23:13 He said to Ephron in the hearing of the people of the land, “If you only will listen to me! I will give the price of the field; accept it from me, so that I may bury my dead there.”

Genesis 23:14 Ephron answered Abraham,

Genesis 23:15 “My lord, listen to me; a piece of land worth four hundred shekels of silver— what is that between you and me? Bury your dead.”

Genesis 23:16 Abraham agreed with Ephron; and Abraham weighed out for Ephron the silver that he had named in the hearing of the Hittites, four hundred shekels of silver, according to the weights current among the merchants.

Genesis 23:17 So the field of Ephron in Machpelah, which was to the east of Mamre, the field with the cave that was in it and all the trees that were in the field, throughout its whole area, passed

Genesis 23:18 to Abraham as a possession in the presence of the Hittites, in the presence of all who went in at the gate of his city.

Genesis 23:19 After this, Abraham buried Sarah his wife in the cave of the field of Machpelah facing Mamre (that is, Hebron) in the land of Canaan.

Genesis 23:20 The field and the cave that is in it passed from the Hittites into Abraham’s possession as a burying place.

Genesis 24:1 Now Abraham was old, well advanced in years; and the LORD had blessed Abraham in all things.

Genesis 24:2 Abraham said to his servant, the oldest of his house, who had charge of all that he had, “Put your hand under my thigh

Genesis 24:3 and I will make you swear by the LORD, the God of heaven and earth, that you will not get a wife for my son from the daughters of the Canaanites, among whom I live,

Genesis 24:4 but will go to my country and to my kindred and get a wife for my son Isaac.”

Genesis 24:5 The servant said to him, “Perhaps the woman may not be willing to follow me to this land; must I then take your son back to the land from which you came?”

Genesis 24:6 Abraham said to him, “See to it that you do not take my son back there.

Genesis 24:7 The LORD, the God of heaven, who took me from my father’s house and from the land of my birth, and who spoke to me and swore to me, ‘To your offspring I will give this land,’ he will send his angel before you, and you shall take a wife for my son from there.

Genesis 24:8 But if the woman is not willing to follow you, then you will be free from this oath of mine; only you must not take my son back there.”

Genesis 24:9 So the servant put his hand under the thigh of Abraham his master and swore to him concerning this matter.

Genesis 24:10 Then the servant took ten of his master’s camels and departed, taking all kinds of choice gifts from his master; and he set out and went to Aram-naharaim, to the city of Nahor.

Genesis 24:11 He made the camels kneel down outside the city by the well of water; it was toward evening, the time when women go out to draw water.

Genesis 24:12 And he said, “O LORD, God of my master Abraham, please grant me success today and show steadfast love to my master Abraham.

Genesis 24:13 I am standing here by the spring of water, and the daughters of the townspeople are coming out to draw water.

Genesis 24:14 Let the girl to whom I shall say, ‘Please offer your jar that I may drink,’ and who shall say, ‘Drink, and I will water your camels’— let her be the one whom you have appointed for your servant Isaac. By this I shall know that you have shown steadfast love to my master.”

Genesis 24:15 Before he had finished speaking, there was Rebekah, who was born to Bethuel son of Milcah, the wife of Nahor, Abraham’s brother, coming out with her water jar on her shoulder.

Genesis 24:16 The girl was very fair to look upon, a virgin, whom no man had known. She went down to the spring, filled her jar, and came up.

Genesis 24:17 Then the servant ran to meet her and said, “Please let me sip a little water from your jar.”

Genesis 24:18 “Drink, my lord,” she said, and quickly lowered her jar upon her hand and gave him a drink.

Genesis 24:19 When she had finished giving him a drink, she said, “I will draw for your camels also, until they have finished drinking.”

Genesis 24:20 So she quickly emptied her jar into the trough and ran again to the well to draw, and she drew for all his camels.

Genesis 24:21 The man gazed at her in silence to learn whether or not the LORD had made his journey successful.

Genesis 24:22 When the camels had finished drinking, the man took a gold nose-ring weighing a half shekel, and two bracelets for her arms weighing ten gold shekels,

Genesis 24:23 and said, “Tell me whose daughter you are. Is there room in your father’s house for us to spend the night?”

Genesis 24:24 She said to him, “I am the daughter of Bethuel son of Milcah, whom she bore to Nahor.”

Genesis 24:25 She added, “We have plenty of straw and fodder and a place to spend the night.”

Genesis 24:26 The man bowed his head and worshiped the LORD

Genesis 24:27 and said, “Blessed be the LORD, the God of my master Abraham, who has not forsaken his steadfast love and his faithfulness toward my master. As for me, the LORD has led me on the way to the house of my master’s kin.”

Genesis 24:28 Then the girl ran and told her mother’s household about these things.

Genesis 24:29 Rebekah had a brother whose name was Laban; and Laban ran out to the man, to the spring.

Genesis 24:30 As soon as he had seen the nose-ring, and the bracelets on his sister’s arms, and when he heard the words of his sister Rebekah, “Thus the man spoke to me,” he went to the man; and there he was, standing by the camels at the spring.

Genesis 24:31 He said, “Come in, O blessed of the LORD. Why do you stand outside when I have prepared the house and a place for the camels?”

Genesis 24:32 So the man came into the house; and Laban unloaded the camels, and gave him straw and fodder for the camels, and water to wash his feet and the feet of the men who were with him.

Genesis 24:33 Then food was set before him to eat; but he said, “I will not eat until I have told my errand.” He said, “Speak on.”

Genesis 24:34 So he said, “I am Abraham’s servant.

Genesis 24:35 The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys.

Genesis 24:36 And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has.

Genesis 24:37 My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live;

Genesis 24:38 but you shall go to my father's house, to my kindred, and get a wife for my son.'

Genesis 24:39 I said to my master, 'Perhaps the woman will not follow me.'

Genesis 24:40 But he said to me, 'The LORD, before whom I walk, will send his angel with you and make your way successful. You shall get a wife for my son from my kindred, from my father's house.

Genesis 24:41 Then you will be free from my oath, when you come to my kindred; even if they will not give her to you, you will be free from my oath.'

Genesis 24:42 "I came today to the spring, and said, 'O LORD, the God of my master Abraham, if now you will only make successful the way I am going!

Genesis 24:43 I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink,"

Genesis 24:44 and who will say to me, "Drink, and I will draw for your camels also"— let her be the woman whom the LORD has appointed for my master's son.'

Genesis 24:45 "Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.'

Genesis 24:46 She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels.

Genesis 24:47 Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms.

Genesis 24:48 Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son.

Genesis 24:49 Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

Genesis 24:50 Then Laban and Bethuel answered, "The thing comes from the LORD; we cannot speak to you anything bad or good.

Genesis 24:51 Look, Rebekah is before you, take her and go, and let her be the wife of your master's son, as the LORD has spoken."

Genesis 24:52 When Abraham’s servant heard their words, he bowed himself to the ground before the LORD.

Genesis 24:53 And the servant brought out jewelry of silver and of gold, and garments, and gave them to Rebekah; he also gave to her brother and to her mother costly ornaments.

Genesis 24:54 Then he and the men who were with him ate and drank, and they spent the night there. When they rose in the morning, he said, “Send me back to my master.”

Genesis 24:55 Her brother and her mother said, “Let the girl remain with us a while, at least ten days; after that she may go.”

Genesis 24:56 But he said to them, “Do not delay me, since the LORD has made my journey successful; let me go that I may go to my master.”

Genesis 24:57 They said, “We will call the girl, and ask her.”

Genesis 24:58 And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will.”

Genesis 24:59 So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men.

Genesis 24:60 And they blessed Rebekah and said to her, “May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.”

Genesis 24:61 Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way.

Genesis 24:62 Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb.

Genesis 24:63 Isaac went out in the evening to walk in the field; and looking up, he saw camels coming.

Genesis 24:64 And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel,

Genesis 24:65 and said to the servant, “Who is the man over there, walking in the field to meet us?” The servant said, “It is my master.” So she took her veil and covered herself.

Genesis 24:66 And the servant told Isaac all the things that he had done.

Genesis 24:67 Then Isaac brought her into his mother Sarah’s tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother’s death.

Genesis 25:1 Abraham took another wife, whose name was Keturah.

Genesis 25:2 She bore him Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah.

Genesis 25:3 Jokshan was the father of Sheba and Dedan. The sons of Dedan were Asshurim, Letushim, and Leummim.

Genesis 25:4 The sons of Midian were Ephah, Epher, Hanoch, Abida, and Eldaah. All these were the children of Keturah.

Genesis 25:5 Abraham gave all he had to Isaac.

Genesis 25:6 But to the sons of his concubines Abraham gave gifts, while he was still living, and he sent them away from his son Isaac, eastward to the east country.

Genesis 25:7 This is the length of Abraham's life, one hundred seventy-five years.

Genesis 25:8 Abraham breathed his last and died in a good old age, an old man and full of years, and was gathered to his people.

Genesis 25:9 His sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron son of Zohar the Hittite, east of Mamre,

Genesis 25:10 the field that Abraham purchased from the Hittites. There Abraham was buried, with his wife Sarah.

Genesis 25:11 After the death of Abraham God blessed his son Isaac. And Isaac settled at Beer-lahai-roi.

Genesis 25:12 These are the descendants of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's slave-girl, bore to Abraham.

Genesis 25:13 These are the names of the sons of Ishmael, named in the order of their birth: Nebaioth, the firstborn of Ishmael; and Kedar, Adbeel, Mibsam,

Genesis 25:14 Mishma, Dumah, Massa,

Genesis 25:15 Hadad, Tema, Jetur, Naphish, and Kedemah.

Genesis 25:16 These are the sons of Ishmael and these are their names, by their villages and by their encampments, twelve princes according to their tribes.

Genesis 25:17 (This is the length of the life of Ishmael, one hundred thirty-seven years; he breathed his last and died, and was gathered to his people.)

Genesis 25:18 They settled from Havilah to Shur, which is opposite Egypt in the direction of Assyria; he settled down alongside of all his people.

Genesis 25:19 These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac,

Genesis 25:20 and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean.

Genesis 25:21 Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived.

Genesis 25:22 The children struggled together within her; and she said, “If it is to be this way, why do I live?” So she went to inquire of the LORD.

Genesis 25:23 And the LORD said to her, “Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger.”

Genesis 25:24 When her time to give birth was at hand, there were twins in her womb.

Genesis 25:25 The first came out red, all his body like a hairy mantle; so they named him Esau.

Genesis 25:26 Afterward his brother came out, with his hand gripping Esau’s heel; so he was named Jacob. Isaac was sixty years old when she bore them.

Genesis 25:27 When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents.

Genesis 25:28 Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Genesis 25:29 Once when Jacob was cooking a stew, Esau came in from the field, and he was famished.

Genesis 25:30 Esau said to Jacob, “Let me eat some of that red stuff, for I am famished!” (Therefore he was called Edom.)

Genesis 25:31 Jacob said, “First sell me your birthright.”

Genesis 25:32 Esau said, “I am about to die; of what use is a birthright to me?”

Genesis 25:33 Jacob said, “Swear to me first.” So he swore to him, and sold his birthright to Jacob.

Genesis 25:34 Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Genesis 26:1 Now there was a famine in the land, besides the former famine that had occurred in the days of Abraham. And Isaac went to Gerar, to King Abimelech of the Philistines.

Genesis 26:2 The LORD appeared to Isaac and said, “Do not go down to Egypt; settle in the land that I shall show you.

Genesis 26:3 Reside in this land as an alien, and I will be with you, and will bless you; for to you and to your descendants I will give all these lands, and I will fulfill the oath that I swore to your father Abraham.

Genesis 26:4 I will make your offspring as numerous as the stars of heaven, and will give to your offspring all these lands; and all the nations of the earth shall gain blessing for themselves through your offspring,

Genesis 26:5 because Abraham obeyed my voice and kept my charge, my commandments, my statutes, and my laws.”

Genesis 26:6 So Isaac settled in Gerar.

Genesis 26:7 When the men of the place asked him about his wife, he said, “She is my sister”; for he was afraid to say, “My wife,” thinking, “or else the men of the place might kill me for the sake of Rebekah, because she is attractive in appearance.”

Genesis 26:8 When Isaac had been there a long time, King Abimelech of the Philistines looked out of a window and saw him fondling his wife Rebekah.

Genesis 26:9 So Abimelech called for Isaac, and said, “So she is your wife! Why then did you say, ‘She is my sister’?” Isaac said to him, “Because I thought I might die because of her.”

Genesis 26:10 Abimelech said, “What is this you have done to us? One of the people might easily have lain with your wife, and you would have brought guilt upon us.”

Genesis 26:11 So Abimelech warned all the people, saying, “Whoever touches this man or his wife shall be put to death.”

Genesis 26:12 Isaac sowed seed in that land, and in the same year reaped a hundredfold. The LORD blessed him,

Genesis 26:13 and the man became rich; he prospered more and more until he became very wealthy.

Genesis 26:14 He had possessions of flocks and herds, and a great household, so that the Philistines envied him.

Genesis 26:15 (Now the Philistines had stopped up and filled with earth all the wells that his father’s servants had dug in the days of his father Abraham.)

Genesis 26:16 And Abimelech said to Isaac, “Go away from us; you have become too powerful for us.”

Genesis 26:17 So Isaac departed from there and camped in the valley of Gerar and settled there.

Genesis 26:18 Isaac dug again the wells of water that had been dug in the days of his father Abraham; for the Philistines had stopped them up after the death of Abraham; and he gave them the names that his father had given them.

Genesis 26:19 But when Isaac’s servants dug in the valley and found there a well of spring water,

Genesis 26:20 the herders of Gerar quarreled with Isaac’s herders, saying, “The water is ours.” So he called the well Esek, because they contended with him.

Genesis 26:21 Then they dug another well, and they quarreled over that one also; so he called it Sitnah.

Genesis 26:22 He moved from there and dug another well, and they did not quarrel over it; so he called it Rehoboth, saying, “Now the LORD has made room for us, and we shall be fruitful in the land.”

Genesis 26:23 From there he went up to Beer-sheba.

Genesis 26:24 And that very night the LORD appeared to him and said, “I am the God of your father Abraham; do not be afraid, for I am with you and will bless you and make your offspring numerous for my servant Abraham’s sake.”

Genesis 26:25 So he built an altar there, called on the name of the LORD, and pitched his tent there. And there Isaac’s servants dug a well.

Genesis 26:26 Then Abimelech went to him from Gerar, with Ahuzzath his adviser and Phicol the commander of his army.

Genesis 26:27 Isaac said to them, “Why have you come to me, seeing that you hate me and have sent me away from you?”

Genesis 26:28 They said, “We see plainly that the LORD has been with you; so we say, let there be an oath between you and us, and let us make a covenant with you

Genesis 26:29 so that you will do us no harm, just as we have not touched you and have done to you nothing but good and have sent you away in peace. You are now the blessed of the LORD.”

Genesis 26:30 So he made them a feast, and they ate and drank.

Genesis 26:31 In the morning they rose early and exchanged oaths; and Isaac set them on their way, and they departed from him in peace.

Genesis 26:32 That same day Isaac’s servants came and told him about the well that they had dug, and said to him, “We have found water!”

Genesis 26:33 He called it Shibah; therefore the name of the city is Beer-sheba to this day.

Genesis 26:34 When Esau was forty years old, he married Judith daughter of Beeri the Hittite, and Basemath daughter of Elon the Hittite;

Genesis 26:35 and they made life bitter for Isaac and Rebekah.

Genesis 27:1 When Isaac was old and his eyes were dim so that he could not see, he called his elder son Esau and said to him, “My son”; and he answered, “Here I am.”

Genesis 27:2 He said, “See, I am old; I do not know the day of my death.

Genesis 27:3 Now then, take your weapons, your quiver and your bow, and go out to the field, and hunt game for me.

Genesis 27:4 Then prepare for me savory food, such as I like, and bring it to me to eat, so that I may bless you before I die.”

Genesis 27:5 Now Rebekah was listening when Isaac spoke to his son Esau. So when Esau went to the field to hunt for game and bring it, Genesis 27:6 Rebekah said to her son Jacob, “I heard your father say to your brother Esau,

Genesis 27:7 ‘Bring me game, and prepare for me savory food to eat, that I may bless you before the LORD before I die.’

Genesis 27:8 Now therefore, my son, obey my word as I command you.

Genesis 27:9 Go to the flock, and get me two choice kids, so that I may prepare from them savory food for your father, such as he likes;

Genesis 27:10 and you shall take it to your father to eat, so that he may bless you before he dies.”

Genesis 27:11 But Jacob said to his mother Rebekah, “Look, my brother Esau is a hairy man, and I am a man of smooth skin.

Genesis 27:12 Perhaps my father will feel me, and I shall seem to be mocking him, and bring a curse on myself and not a blessing.”

Genesis 27:13 His mother said to him, “Let your curse be on me, my son; only obey my word, and go, get them for me.”

Genesis 27:14 So he went and got them and brought them to his mother; and his mother prepared savory food, such as his father loved.

Genesis 27:15 Then Rebekah took the best garments of her elder son Esau, which were with her in the house, and put them on her younger son Jacob;

Genesis 27:16 and she put the skins of the kids on his hands and on the smooth part of his neck.

Genesis 27:17 Then she handed the savory food, and the bread that she had prepared, to her son Jacob.

Genesis 27:18 So he went in to his father, and said, “My father”; and he said, “Here I am; who are you, my son?”

Genesis 27:19 Jacob said to his father, “I am Esau your firstborn. I have done as you told me; now sit up and eat of my game, so that you may bless me.”

Genesis 27:20 But Isaac said to his son, “How is it that you have found it so quickly, my son?” He answered, “Because the LORD your God granted me success.”

Genesis 27:21 Then Isaac said to Jacob, “Come near, that I may feel you, my son, to know whether you are really my son Esau or not.”

Genesis 27:22 So Jacob went up to his father Isaac, who felt him and said, “The voice is Jacob’s voice, but the hands are the hands of Esau.”

Genesis 27:23 He did not recognize him, because his hands were hairy like his brother Esau’s hands; so he blessed him.

Genesis 27:24 He said, “Are you really my son Esau?” He answered, “I am.”

Genesis 27:25 Then he said, “Bring it to me, that I may eat of my son’s game and bless you.” So he brought it to him, and he ate; and he brought him wine, and he drank.

Genesis 27:26 Then his father Isaac said to him, “Come near and kiss me, my son.”

Genesis 27:27 So he came near and kissed him; and he smelled the smell of his garments, and blessed him, and said, “Ah, the smell of my son is like the smell of a field that the LORD has blessed.

Genesis 27:28 May God give you of the dew of heaven, and of the fatness of the earth, and plenty of grain and wine.

Genesis 27:29 Let peoples serve you, and nations bow down to you. Be lord over your brothers, and may your mother’s sons bow down to you. Cursed be everyone who curses you, and blessed be everyone who blesses you!”

Genesis 27:30 As soon as Isaac had finished blessing Jacob, when Jacob had scarcely gone out from the presence of his father Isaac, his brother Esau came in from his hunting.

Genesis 27:31 He also prepared savory food, and brought it to his father. And he said to his father, “Let my father sit up and eat of his son’s game, so that you may bless me.”

Genesis 27:32 His father Isaac said to him, “Who are you?” He answered, “I am your firstborn son, Esau.”

Genesis 27:33 Then Isaac trembled violently, and said, “Who was it then that hunted game and brought it to me, and I ate it all before you came, and I have blessed him?— yes, and blessed he shall be!”

Genesis 27:34 When Esau heard his father’s words, he cried out with an exceedingly great and bitter cry, and said to his father, “Bless me, me also, father!”

Genesis 27:35 But he said, “Your brother came deceitfully, and he has taken away your blessing.”

Genesis 27:36 Esau said, “Is he not rightly named Jacob? For he has supplanted me these two times. He took away my birthright; and look, now he has taken away my blessing.” Then he said, “Have you not reserved a blessing for me?”

Genesis 27:37 Isaac answered Esau, “I have already made him your lord, and I have given him all his brothers as servants, and with grain and wine I have sustained him. What then can I do for you, my son?”

Genesis 27:38 Esau said to his father, “Have you only one blessing, father? Bless me, me also, father!” And Esau lifted up his voice and wept.

Genesis 27:39 Then his father Isaac answered him: “See, away from the fatness of the earth shall your home be, and away from the dew of heaven on high.

Genesis 27:40 By your sword you shall live, and you shall serve your brother; but when you break loose, you shall break his yoke from your neck."

Genesis 27:41 Now Esau hated Jacob because of the blessing with which his father had blessed him, and Esau said to himself, "The days of mourning for my father are approaching; then I will kill my brother Jacob."

Genesis 27:42 But the words of her elder son Esau were told to Rebekah; so she sent and called her younger son Jacob and said to him, "Your brother Esau is consoling himself by planning to kill you.

Genesis 27:43 Now therefore, my son, obey my voice; flee at once to my brother Laban in Haran,

Genesis 27:44 and stay with him a while, until your brother's fury turns away—

Genesis 27:45 until your brother's anger against you turns away, and he forgets what you have done to him; then I will send, and bring you back from there. Why should I lose both of you in one day?"

Genesis 27:46 Then Rebekah said to Isaac, "I am weary of my life because of the Hittite women. If Jacob marries one of the Hittite women such as these, one of the women of the land, what good will my life be to me?"

Genesis 28:1 Then Isaac called Jacob and blessed him, and charged him, "You shall not marry one of the Canaanite women.

Genesis 28:2 Go at once to Paddan-aram to the house of Bethuel, your mother's father; and take as wife from there one of the daughters of Laban, your mother's brother.

Genesis 28:3 May God Almighty bless you and make you fruitful and numerous, that you may become a company of peoples.

Genesis 28:4 May he give to you the blessing of Abraham, to you and to your offspring with you, so that you may take possession of the land where you now live as an alien— land that God gave to Abraham."

Genesis 28:5 Thus Isaac sent Jacob away; and he went to Paddan-aram, to Laban son of Bethuel the Aramean, the brother of Rebekah, Jacob's and Esau's mother.

Genesis 28:6 Now Esau saw that Isaac had blessed Jacob and sent him away to Paddan-aram to take a wife from there, and that as he blessed him he charged him, "You shall not marry one of the Canaanite women,"

Genesis 28:7 and that Jacob had obeyed his father and his mother and gone to Paddan-aram.

Genesis 28:8 So when Esau saw that the Canaanite women did not please his father Isaac, Genesis 28:9 Esau went to Ishmael and took Mahalath daughter of Abraham’s son Ishmael, and sister of Nebaioth, to be his wife in addition to the wives he had.

Genesis 28:10 Jacob left Beer-sheba and went toward Haran.

Genesis 28:11 He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place.

Genesis 28:12 And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it.

Genesis 28:13 And the LORD stood beside him and said, “I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring;

Genesis 28:14 and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring.

Genesis 28:15 Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.”

Genesis 28:16 Then Jacob woke from his sleep and said, “Surely the LORD is in this place— and I did not know it!”

Genesis 28:17 And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

Genesis 28:18 So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it.

Genesis 28:19 He called that place Bethel; but the name of the city was Luz at the first.

Genesis 28:20 Then Jacob made a vow, saying, “If God will be with me, and will keep me in this way that I go, and will give me bread to eat and clothing to wear,

Genesis 28:21 so that I come again to my father’s house in peace, then the LORD shall be my God,

Genesis 28:22 and this stone, which I have set up for a pillar, shall be God’s house; and of all that you give me I will surely give one tenth to you.”

Genesis 29:1 Then Jacob went on his journey, and came to the land of the people of the east.

Genesis 29:2 As he looked, he saw a well in the field and three flocks of sheep lying there beside it; for out of that well the flocks were watered. The stone on the well's mouth was large,

Genesis 29:3 and when all the flocks were gathered there, the shepherds would roll the stone from the mouth of the well, and water the sheep, and put the stone back in its place on the mouth of the well.

Genesis 29:4 Jacob said to them, "My brothers, where do you come from?" They said, "We are from Haran."

Genesis 29:5 He said to them, "Do you know Laban son of Nahor?" They said, "We do."

Genesis 29:6 He said to them, "Is it well with him?" "Yes," they replied, "and here is his daughter Rachel, coming with the sheep."

Genesis 29:7 He said, "Look, it is still broad daylight; it is not time for the animals to be gathered together. Water the sheep, and go, pasture them."

Genesis 29:8 But they said, "We cannot until all the flocks are gathered together, and the stone is rolled from the mouth of the well; then we water the sheep."

Genesis 29:9 While he was still speaking with them, Rachel came with her father's sheep; for she kept them.

Genesis 29:10 Now when Jacob saw Rachel, the daughter of his mother's brother Laban, and the sheep of his mother's brother Laban, Jacob went up and rolled the stone from the well's mouth, and watered the flock of his mother's brother Laban.

Genesis 29:11 Then Jacob kissed Rachel, and wept aloud.

Genesis 29:12 And Jacob told Rachel that he was her father's kinsman, and that he was Rebekah's son; and she ran and told her father.

Genesis 29:13 When Laban heard the news about his sister's son Jacob, he ran to meet him; he embraced him and kissed him, and brought him to his house. Jacob told Laban all these things,

Genesis 29:14 and Laban said to him, "Surely you are my bone and my flesh!" And he stayed with him a month.

Genesis 29:15 Then Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?"

Genesis 29:16 Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel.

Genesis 29:17 Leah's eyes were lovely, and Rachel was graceful and beautiful.

Genesis 29:18 Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel."

Genesis 29:19 Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.”

Genesis 29:20 So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Genesis 29:21 Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.”

Genesis 29:22 So Laban gathered together all the people of the place, and made a feast.

Genesis 29:23 But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her.

Genesis 29:24 (Laban gave his maid Zilpah to his daughter Leah to be her maid.)

Genesis 29:25 When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?”

Genesis 29:26 Laban said, “This is not done in our country— giving the younger before the firstborn.

Genesis 29:27 Complete the week of this one, and we will give you the other also in return for serving me another seven years.”

Genesis 29:28 Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Genesis 29:29 (Laban gave his maid Bilhah to his daughter Rachel to be her maid.)

Genesis 29:30 So Jacob went in to Rachel also, and he loved Rachel more than Leah. He served Laban for another seven years.

Genesis 29:31 When the LORD saw that Leah was unloved, he opened her womb; but Rachel was barren.

Genesis 29:32 Leah conceived and bore a son, and she named him Reuben; for she said, “Because the LORD has looked on my affliction; surely now my husband will love me.”

Genesis 29:33 She conceived again and bore a son, and said, “Because the LORD has heard that I am hated, he has given me this son also”; and she named him Simeon.

Genesis 29:34 Again she conceived and bore a son, and said, “Now this time my husband will be joined to me, because I have borne him three sons”; therefore he was named Levi.

Genesis 29:35 She conceived again and bore a son, and said, “This time I will praise the LORD”; therefore she named him Judah; then she ceased bearing.

Genesis 30:1 When Rachel saw that she bore Jacob no children, she envied her sister; and she said to Jacob, “Give me children, or I shall die!”

Genesis 30:2 Jacob became very angry with Rachel and said, “Am I in the place of God, who has withheld from you the fruit of the womb?”

Genesis 30:3 Then she said, “Here is my maid Bilhah; go in to her, that she may bear upon my knees and that I too may have children through her.”

Genesis 30:4 So she gave him her maid Bilhah as a wife; and Jacob went in to her.

Genesis 30:5 And Bilhah conceived and bore Jacob a son.

Genesis 30:6 Then Rachel said, “God has judged me, and has also heard my voice and given me a son”; therefore she named him Dan.

Genesis 30:7 Rachel’s maid Bilhah conceived again and bore Jacob a second son.

Genesis 30:8 Then Rachel said, “With mighty wrestlings I have wrestled with my sister, and have prevailed”; so she named him Naphtali.

Genesis 30:9 When Leah saw that she had ceased bearing children, she took her maid Zilpah and gave her to Jacob as a wife.

Genesis 30:10 Then Leah’s maid Zilpah bore Jacob a son.

Genesis 30:11 And Leah said, “Good fortune!” so she named him Gad.

Genesis 30:12 Leah’s maid Zilpah bore Jacob a second son.

Genesis 30:13 And Leah said, “Happy am I! For the women will call me happy”; so she named him Asher.

Genesis 30:14 In the days of wheat harvest Reuben went and found mandrakes in the field, and brought them to his mother Leah. Then Rachel said to Leah, “Please give me some of your son’s mandrakes.”

Genesis 30:15 But she said to her, “Is it a small matter that you have taken away my husband? Would you take away my son’s mandrakes also?” Rachel said, “Then he may lie with you tonight for your son’s mandrakes.”

Genesis 30:16 When Jacob came from the field in the evening, Leah went out to meet him, and said, “You must come in to me; for I have hired you with my son’s mandrakes.” So he lay with her that night.

Genesis 30:17 And God heeded Leah, and she conceived and bore Jacob a fifth son.

Genesis 30:18 Leah said, “God has given me my hire because I gave my maid to my husband”; so she named him Issachar.

Genesis 30:19 And Leah conceived again, and she bore Jacob a sixth son.

Genesis 30:20 Then Leah said, “God has endowed me with a good dowry; now my husband will honor me, because I have borne him six sons”; so she named him Zebulun.

Genesis 30:21 Afterwards she bore a daughter, and named her Dinah.

Genesis 30:22 Then God remembered Rachel, and God heeded her and opened her womb.

Genesis 30:23 She conceived and bore a son, and said, “God has taken away my reproach”;

Genesis 30:24 and she named him Joseph, saying, “May the LORD add to me another son!”

Genesis 30:25 When Rachel had borne Joseph, Jacob said to Laban, “Send me away, that I may go to my own home and country.

Genesis 30:26 Give me my wives and my children for whom I have served you, and let me go; for you know very well the service I have given you.”

Genesis 30:27 But Laban said to him, “If you will allow me to say so, I have learned by divination that the LORD has blessed me because of you;

Genesis 30:28 name your wages, and I will give it.”

Genesis 30:29 Jacob said to him, “You yourself know how I have served you, and how your cattle have fared with me.

Genesis 30:30 For you had little before I came, and it has increased abundantly; and the LORD has blessed you wherever I turned. But now when shall I provide for my own household also?”

Genesis 30:31 He said, “What shall I give you?” Jacob said, “You shall not give me anything; if you will do this for me, I will again feed your flock and keep it:

Genesis 30:32 let me pass through all your flock today, removing from it every speckled and spotted sheep and every black lamb, and the spotted and speckled among the goats; and such shall be my wages.

Genesis 30:33 So my honesty will answer for me later, when you come to look into my wages with you. Every one that is not speckled and spotted among the goats and black among the lambs, if found with me, shall be counted stolen.”

Genesis 30:34 Laban said, “Good! Let it be as you have said.”

Genesis 30:35 But that day Laban removed the male goats that were striped and spotted, and all the female goats that were speckled and spotted, every one that had white on it, and every lamb that was black, and put them in charge of his sons;

Genesis 30:36 and he set a distance of three days’ journey between himself and Jacob, while Jacob was pasturing the rest of Laban’s flock.

Genesis 30:37 Then Jacob took fresh rods of poplar and almond and plane, and peeled white streaks in them, exposing the white of the rods.

Genesis 30:38 He set the rods that he had peeled in front of the flocks in the troughs, that is, the watering places, where the flocks came to drink. And since they bred when they came to drink,

Genesis 30:39 the flocks bred in front of the rods, and so the flocks produced young that were striped, speckled, and spotted.

Genesis 30:40 Jacob separated the lambs, and set the faces of the flocks toward the striped and the completely black animals in the flock of Laban; and he put his own droves apart, and did not put them with Laban's flock.

Genesis 30:41 Whenever the stronger of the flock were breeding, Jacob laid the rods in the troughs before the eyes of the flock, that they might breed among the rods,

Genesis 30:42 but for the feebler of the flock he did not lay them there; so the feebler were Laban's, and the stronger Jacob's.

Genesis 30:43 Thus the man grew exceedingly rich, and had large flocks, and male and female slaves, and camels and donkeys.

Genesis 31:1 Now Jacob heard that the sons of Laban were saying, "Jacob has taken all that was our father's; he has gained all this wealth from what belonged to our father."

Genesis 31:2 And Jacob saw that Laban did not regard him as favorably as he did before.

Genesis 31:3 Then the LORD said to Jacob, "Return to the land of your ancestors and to your kindred, and I will be with you."

Genesis 31:4 So Jacob sent and called Rachel and Leah into the field where his flock was,

Genesis 31:5 and said to them, "I see that your father does not regard me as favorably as he did before. But the God of my father has been with me.

Genesis 31:6 You know that I have served your father with all my strength;

Genesis 31:7 yet your father has cheated me and changed my wages ten times, but God did not permit him to harm me.

Genesis 31:8 If he said, 'The speckled shall be your wages,' then all the flock bore speckled; and if he said, 'The striped shall be your wages,' then all the flock bore striped.

Genesis 31:9 Thus God has taken away the livestock of your father, and given them to me.

Genesis 31:10 During the mating of the flock I once had a dream in which I looked up and saw that the male goats that leaped upon the flock were striped, speckled, and mottled.

Genesis 31:11 Then the angel of God said to me in the dream, 'Jacob,' and I said, 'Here I am!'

Genesis 31:12 And he said, ‘Look up and see that all the goats that leap on the flock are striped, speckled, and mottled; for I have seen all that Laban is doing to you.

Genesis 31:13 I am the God of Bethel, where you anointed a pillar and made a vow to me. Now leave this land at once and return to the land of your birth.’“

Genesis 31:14 Then Rachel and Leah answered him, “Is there any portion or inheritance left to us in our father’s house?

Genesis 31:15 Are we not regarded by him as foreigners? For he has sold us, and he has been using up the money given for us.

Genesis 31:16 All the property that God has taken away from our father belongs to us and to our children; now then, do whatever God has said to you.”

Genesis 31:17 So Jacob arose, and set his children and his wives on camels;

Genesis 31:18 and he drove away all his livestock, all the property that he had gained, the livestock in his possession that he had acquired in Paddan-aram, to go to his father Isaac in the land of Canaan.

Genesis 31:19 Now Laban had gone to shear his sheep, and Rachel stole her father’s household gods.

Genesis 31:20 And Jacob deceived Laban the Aramean, in that he did not tell him that he intended to flee.

Genesis 31:21 So he fled with all that he had; starting out he crossed the Euphrates, and set his face toward the hill country of Gilead.

Genesis 31:22 On the third day Laban was told that Jacob had fled.

Genesis 31:23 So he took his kinsfolk with him and pursued him for seven days until he caught up with him in the hill country of Gilead.

Genesis 31:24 But God came to Laban the Aramean in a dream by night, and said to him, “Take heed that you say not a word to Jacob, either good or bad.”

Genesis 31:25 Laban overtook Jacob. Now Jacob had pitched his tent in the hill country, and Laban with his kinsfolk camped in the hill country of Gilead.

Genesis 31:26 Laban said to Jacob, “What have you done? You have deceived me, and carried away my daughters like captives of the sword.

Genesis 31:27 Why did you flee secretly and deceive me and not tell me? I would have sent you away with mirth and songs, with tambourine and lyre.

Genesis 31:28 And why did you not permit me to kiss my sons and my daughters farewell? What you have done is foolish.

Genesis 31:29 It is in my power to do you harm; but the God of your father spoke to me last night, saying, 'Take heed that you speak to Jacob neither good nor bad.'

Genesis 31:30 Even though you had to go because you longed greatly for your father's house, why did you steal my gods?"

Genesis 31:31 Jacob answered Laban, "Because I was afraid, for I thought that you would take your daughters from me by force.

Genesis 31:32 But anyone with whom you find your gods shall not live. In the presence of our kinsfolk, point out what I have that is yours, and take it." Now Jacob did not know that Rachel had stolen the gods.

Genesis 31:33 So Laban went into Jacob's tent, and into Leah's tent, and into the tent of the two maids, but he did not find them. And he went out of Leah's tent, and entered Rachel's.

Genesis 31:34 Now Rachel had taken the household gods and put them in the camel's saddle, and sat on them. Laban felt all about in the tent, but did not find them.

Genesis 31:35 And she said to her father, "Let not my lord be angry that I cannot rise before you, for the way of women is upon me." So he searched, but did not find the household gods.

Genesis 31:36 Then Jacob became angry, and upbraided Laban. Jacob said to Laban, "What is my offense? What is my sin, that you have hotly pursued me?

Genesis 31:37 Although you have felt about through all my goods, what have you found of all your household goods? Set it here before my kinsfolk and your kinsfolk, so that they may decide between us two.

Genesis 31:38 These twenty years I have been with you; your ewes and your female goats have not miscarried, and I have not eaten the rams of your flocks.

Genesis 31:39 That which was torn by wild beasts I did not bring to you; I bore the loss of it myself; of my hand you required it, whether stolen by day or stolen by night.

Genesis 31:40 It was like this with me: by day the heat consumed me, and the cold by night, and my sleep fled from my eyes.

Genesis 31:41 These twenty years I have been in your house; I served you fourteen years for your two daughters, and six years for your flock, and you have changed my wages ten times.

Genesis 31:42 If the God of my father, the God of Abraham and the Fear of Isaac, had not been on my side, surely now you would have sent me away empty-handed. God saw my affliction and the labor of my hands, and rebuked you last night."

Genesis 31:43 Then Laban answered and said to Jacob, "The daughters are my daughters, the children are my children, the flocks are my flocks, and all that you see is mine. But what can I do today about these daughters of mine, or about their children whom they have borne?

Genesis 31:44 Come now, let us make a covenant, you and I; and let it be a witness between you and me.”

Genesis 31:45 So Jacob took a stone, and set it up as a pillar.

Genesis 31:46 And Jacob said to his kinsfolk, “Gather stones,” and they took stones, and made a heap; and they ate there by the heap.

Genesis 31:47 Laban called it Jegar-sahadutha: but Jacob called it Galeed.

Genesis 31:48 Laban said, “This heap is a witness between you and me today.” Therefore he called it Galeed,

Genesis 31:49 and the pillar Mizpah, for he said, “The LORD watch between you and me, when we are absent one from the other.

Genesis 31:50 If you ill-treat my daughters, or if you take wives in addition to my daughters, though no one else is with us, remember that God is witness between you and me.”

Genesis 31:51 Then Laban said to Jacob, “See this heap and see the pillar, which I have set between you and me.

Genesis 31:52 This heap is a witness, and the pillar is a witness, that I will not pass beyond this heap to you, and you will not pass beyond this heap and this pillar to me, for harm.

Genesis 31:53 May the God of Abraham and the God of Nahor”— the God of their father— “judge between us.” So Jacob swore by the Fear of his father Isaac,

Genesis 31:54 and Jacob offered a sacrifice on the height and called his kinsfolk to eat bread; and they ate bread and tarried all night in the hill country.

Genesis 31:55 Early in the morning Laban rose up, and kissed his grandchildren and his daughters and blessed them; then he departed and returned home.

Genesis 32:1 Jacob went on his way and the angels of God met him;

Genesis 32:2 and when Jacob saw them he said, “This is God’s camp!” So he called that place Mahanaim.

Genesis 32:3 Jacob sent messengers before him to his brother Esau in the land of Seir, the country of Edom,

Genesis 32:4 instructing them, “Thus you shall say to my lord Esau: Thus says your servant Jacob, ‘I have lived with Laban as an alien, and stayed until now;

Genesis 32:5 and I have oxen, donkeys, flocks, male and female slaves; and I have sent to tell my lord, in order that I may find favor in your sight.’“

Genesis 32:6 The messengers returned to Jacob, saying, “We came to your brother Esau, and he is coming to meet you, and four hundred men are with him.”

Genesis 32:7 Then Jacob was greatly afraid and distressed; and he divided the people that were with him, and the flocks and herds and camels, into two companies,

Genesis 32:8 thinking, “If Esau comes to the one company and destroys it, then the company that is left will escape.”

Genesis 32:9 And Jacob said, “O God of my father Abraham and God of my father Isaac, O LORD who said to me, ‘Return to your country and to your kindred, and I will do you good,’

Genesis 32:10 I am not worthy of the least of all the steadfast love and all the faithfulness that you have shown to your servant, for with only my staff I crossed this Jordan; and now I have become two companies.

Genesis 32:11 Deliver me, please, from the hand of my brother, from the hand of Esau, for I am afraid of him; he may come and kill us all, the mothers with the children.

Genesis 32:12 Yet you have said, ‘I will surely do you good, and make your offspring as the sand of the sea, which cannot be counted because of their number.’“

Genesis 32:13 So he spent that night there, and from what he had with him he took a present for his brother Esau,

Genesis 32:14 two hundred female goats and twenty male goats, two hundred ewes and twenty rams,

Genesis 32:15 thirty milch camels and their colts, forty cows and ten bulls, twenty female donkeys and ten male donkeys.

Genesis 32:16 These he delivered into the hand of his servants, every drove by itself, and said to his servants, “Pass on ahead of me, and put a space between drove and drove.”

Genesis 32:17 He instructed the foremost, “When Esau my brother meets you, and asks you, ‘To whom do you belong? Where are you going? And whose are these ahead of you?’

Genesis 32:18 then you shall say, ‘They belong to your servant Jacob; they are a present sent to my lord Esau; and moreover he is behind us.’“

Genesis 32:19 He likewise instructed the second and the third and all who followed the droves, “You shall say the same thing to Esau when you meet him,

Genesis 32:20 and you shall say, ‘Moreover your servant Jacob is behind us.’“ For he thought, “I may appease him with the present that goes ahead of me, and afterwards I shall see his face; perhaps he will accept me.”

Genesis 32:21 So the present passed on ahead of him; and he himself spent that night in the camp.

Genesis 32:22 The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok.

Genesis 32:23 He took them and sent them across the stream, and likewise everything that he had.

Genesis 32:24 Jacob was left alone; and a man wrestled with him until daybreak.

Genesis 32:25 When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him.

Genesis 32:26 Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me."

Genesis 32:27 So he said to him, "What is your name?" And he said, "Jacob."

Genesis 32:28 Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed."

Genesis 32:29 Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him.

Genesis 32:30 So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved."

Genesis 32:31 The sun rose upon him as he passed Penuel, limping because of his hip.

Genesis 32:32 Therefore to this day the Israelites do not eat the thigh muscle that is on the hip socket, because he struck Jacob on the hip socket at the thigh muscle.

Genesis 33:1 Now Jacob looked up and saw Esau coming, and four hundred men with him. So he divided the children among Leah and Rachel and the two maids.

Genesis 33:2 He put the maids with their children in front, then Leah with her children, and Rachel and Joseph last of all.

Genesis 33:3 He himself went on ahead of them, bowing himself to the ground seven times, until he came near his brother.

Genesis 33:4 But Esau ran to meet him, and embraced him, and fell on his neck and kissed him, and they wept.

Genesis 33:5 When Esau looked up and saw the women and children, he said, "Who are these with you?" Jacob said, "The children whom God has graciously given your servant."

Genesis 33:6 Then the maids drew near, they and their children, and bowed down;

Genesis 33:7 Leah likewise and her children drew near and bowed down; and finally Joseph and Rachel drew near, and they bowed down.

Genesis 33:8 Esau said, “What do you mean by all this company that I met?” Jacob answered, “To find favor with my lord.”

Genesis 33:9 But Esau said, “I have enough, my brother; keep what you have for yourself.”

Genesis 33:10 Jacob said, “No, please; if I find favor with you, then accept my present from my hand; for truly to see your face is like seeing the face of God— since you have received me with such favor.

Genesis 33:11 Please accept my gift that is brought to you, because God has dealt graciously with me, and because I have everything I want.” So he urged him, and he took it.

Genesis 33:12 Then Esau said, “Let us journey on our way, and I will go alongside you.”

Genesis 33:13 But Jacob said to him, “My lord knows that the children are frail and that the flocks and herds, which are nursing, are a care to me; and if they are overdriven for one day, all the flocks will die.

Genesis 33:14 Let my lord pass on ahead of his servant, and I will lead on slowly, according to the pace of the cattle that are before me and according to the pace of the children, until I come to my lord in Seir.”

Genesis 33:15 So Esau said, “Let me leave with you some of the people who are with me.” But he said, “Why should my lord be so kind to me?”

Genesis 33:16 So Esau returned that day on his way to Seir.

Genesis 33:17 But Jacob journeyed to Succoth, and built himself a house, and made booths for his cattle; therefore the place is called Succoth.

Genesis 33:18 Jacob came safely to the city of Shechem, which is in the land of Canaan, on his way from Paddan-aram; and he camped before the city.

Genesis 33:19 And from the sons of Hamor, Shechem’s father, he bought for one hundred pieces of money the plot of land on which he had pitched his tent.

Genesis 33:20 There he erected an altar and called it El-Elohe-Israel.

Genesis 34:1 Now Dinah the daughter of Leah, whom she had borne to Jacob, went out to visit the women of the region.

Genesis 34:2 When Shechem son of Hamor the Hivite, prince of the region, saw her, he seized her and lay with her by force.

Genesis 34:3 And his soul was drawn to Dinah daughter of Jacob; he loved the girl, and spoke tenderly to her.

Genesis 34:4 So Shechem spoke to his father Hamor, saying, “Get me this girl to be my wife.”

Genesis 34:5 Now Jacob heard that Shechem had defiled his daughter Dinah; but his sons were with his cattle in the field, so Jacob held his peace until they came.

Genesis 34:6 And Hamor the father of Shechem went out to Jacob to speak with him,

Genesis 34:7 just as the sons of Jacob came in from the field. When they heard of it, the men were indignant and very angry, because he had committed an outrage in Israel by lying with Jacob's daughter, for such a thing ought not to be done.

Genesis 34:8 But Hamor spoke with them, saying, "The heart of my son Shechem longs for your daughter; please give her to him in marriage.

Genesis 34:9 Make marriages with us; give your daughters to us, and take our daughters for yourselves.

Genesis 34:10 You shall live with us; and the land shall be open to you; live and trade in it, and get property in it."

Genesis 34:11 Shechem also said to her father and to her brothers, "Let me find favor with you, and whatever you say to me I will give.

Genesis 34:12 Put the marriage present and gift as high as you like, and I will give whatever you ask me; only give me the girl to be my wife."

Genesis 34:13 The sons of Jacob answered Shechem and his father Hamor deceitfully, because he had defiled their sister Dinah.

Genesis 34:14 They said to them, "We cannot do this thing, to give our sister to one who is uncircumcised, for that would be a disgrace to us.

Genesis 34:15 Only on this condition will we consent to you: that you will become as we are and every male among you be circumcised.

Genesis 34:16 Then we will give our daughters to you, and we will take your daughters for ourselves, and we will live among you and become one people.

Genesis 34:17 But if you will not listen to us and be circumcised, then we will take our daughter and be gone."

Genesis 34:18 Their words pleased Hamor and Hamor's son Shechem.

Genesis 34:19 And the young man did not delay to do the thing, because he was delighted with Jacob's daughter. Now he was the most honored of all his family.

Genesis 34:20 So Hamor and his son Shechem came to the gate of their city and spoke to the men of their city, saying,

Genesis 34:21 "These people are friendly with us; let them live in the land and trade in it, for the land is large enough for them; let us take their daughters in marriage, and let us give them our daughters.

Genesis 34:22 Only on this condition will they agree to live among us, to become one people: that every male among us be circumcised as they are circumcised.

Genesis 34:23 Will not their livestock, their property, and all their animals be ours? Only let us agree with them, and they will live among us."

Genesis 34:24 And all who went out of the city gate heeded Hamor and his son Shechem; and every male was circumcised, all who went out of the gate of his city.

Genesis 34:25 On the third day, when they were still in pain, two of the sons of Jacob, Simeon and Levi, Dinah's brothers, took their swords and came against the city unawares, and killed all the males.

Genesis 34:26 They killed Hamor and his son Shechem with the sword, and took Dinah out of Shechem's house, and went away.

Genesis 34:27 And the other sons of Jacob came upon the slain, and plundered the city, because their sister had been defiled.

Genesis 34:28 They took their flocks and their herds, their donkeys, and whatever was in the city and in the field.

Genesis 34:29 All their wealth, all their little ones and their wives, all that was in the houses, they captured and made their prey.

Genesis 34:30 Then Jacob said to Simeon and Levi, "You have brought trouble on me by making me odious to the inhabitants of the land, the Canaanites and the Perizzites; my numbers are few, and if they gather themselves against me and attack me, I shall be destroyed, both I and my household."

Genesis 34:31 But they said, "Should our sister be treated like a whore?"

Genesis 35:1 God said to Jacob, "Arise, go up to Bethel, and settle there. Make an altar there to the God who appeared to you when you fled from your brother Esau."

Genesis 35:2 So Jacob said to his household and to all who were with him, "Put away the foreign gods that are among you, and purify yourselves, and change your clothes;

Genesis 35:3 then come, let us go up to Bethel, that I may make an altar there to the God who answered me in the day of my distress and has been with me wherever I have gone."

Genesis 35:4 So they gave to Jacob all the foreign gods that they had, and the rings that were in their ears; and Jacob hid them under the oak that was near Shechem.

Genesis 35:5 As they journeyed, a terror from God fell upon the cities all around them, so that no one pursued them.

Genesis 35:6 Jacob came to Luz (that is, Bethel), which is in the land of Canaan, he and all the people who were with him,

Genesis 35:7 and there he built an altar and called the place El-bethel, because it was there that God had revealed himself to him when he fled from his brother.

Genesis 35:8 And Deborah, Rebekah's nurse, died, and she was buried under an oak below Bethel. So it was called Allon-bacuth.

Genesis 35:9 God appeared to Jacob again when he came from Paddan-aram, and he blessed him.

Genesis 35:10 God said to him, "Your name is Jacob; no longer shall you be called Jacob, but Israel shall be your name." So he was called Israel.

Genesis 35:11 God said to him, "I am God Almighty: be fruitful and multiply; a nation and a company of nations shall come from you, and kings shall spring from you.

Genesis 35:12 The land that I gave to Abraham and Isaac I will give to you, and I will give the land to your offspring after you."

Genesis 35:13 Then God went up from him at the place where he had spoken with him.

Genesis 35:14 Jacob set up a pillar in the place where he had spoken with him, a pillar of stone; and he poured out a drink offering on it, and poured oil on it.

Genesis 35:15 So Jacob called the place where God had spoken with him Bethel.

Genesis 35:16 Then they journeyed from Bethel; and when they were still some distance from Ephrath, Rachel was in childbirth, and she had hard labor.

Genesis 35:17 When she was in her hard labor, the midwife said to her, "Do not be afraid; for now you will have another son."

Genesis 35:18 As her soul was departing (for she died), she named him Ben-oni; but his father called him Benjamin.

Genesis 35:19 So Rachel died, and she was buried on the way to Ephrath (that is, Bethlehem),

Genesis 35:20 and Jacob set up a pillar at her grave; it is the pillar of Rachel's tomb, which is there to this day.

Genesis 35:21 Israel journeyed on, and pitched his tent beyond the tower of Eder.

Genesis 35:22 While Israel lived in that land, Reuben went and lay with Bilhah his father's concubine; and Israel heard of it. Now the sons of Jacob were twelve.

Genesis 35:23 The sons of Leah: Reuben (Jacob's firstborn), Simeon, Levi, Judah, Issachar, and Zebulun.

Genesis 35:24 The sons of Rachel: Joseph and Benjamin.

Genesis 35:25 The sons of Bilhah, Rachel’s maid: Dan and Naphtali.

Genesis 35:26 The sons of Zilpah, Leah’s maid: Gad and Asher. These were the sons of Jacob who were born to him in Paddan-aram.

Genesis 35:27 Jacob came to his father Isaac at Mamre, or Kiriath-arba (that is, Hebron), where Abraham and Isaac had resided as aliens.

Genesis 35:28 Now the days of Isaac were one hundred eighty years.

Genesis 35:29 And Isaac breathed his last; he died and was gathered to his people, old and full of days; and his sons Esau and Jacob buried him.

Genesis 36:1 These are the descendants of Esau (that is, Edom).

Genesis 36:2 Esau took his wives from the Canaanites: Adah daughter of Elon the Hittite, Oholibamah daughter of Anah son of Zibeon the Hivite,

Genesis 36:3 and Basemath, Ishmael’s daughter, sister of Nebaioth.

Genesis 36:4 Adah bore Eliphaz to Esau; Basemath bore Reuel;

Genesis 36:5 and Oholibamah bore Jeush, Jalam, and Korah. These are the sons of Esau who were born to him in the land of Canaan.

Genesis 36:6 Then Esau took his wives, his sons, his daughters, and all the members of his household, his cattle, all his livestock, and all the property he had acquired in the land of Canaan; and he moved to a land some distance from his brother Jacob.

Genesis 36:7 For their possessions were too great for them to live together; the land where they were staying could not support them because of their livestock.

Genesis 36:8 So Esau settled in the hill country of Seir; Esau is Edom.

Genesis 36:9 These are the descendants of Esau, ancestor of the Edomites, in the hill country of Seir.

Genesis 36:10 These are the names of Esau’s sons: Eliphaz son of Adah the wife of Esau; Reuel, the son of Esau’s wife Basemath.

Genesis 36:11 The sons of Eliphaz were Teman, Omar, Zepho, Gatam, and Kenaz.

Genesis 36:12 (Timna was a concubine of Eliphaz, Esau’s son; she bore Amalek to Eliphaz.) These were the sons of Adah, Esau’s wife.

Genesis 36:13 These were the sons of Reuel: Nahath, Zerah, Shammah, and Mizzah. These were the sons of Esau’s wife, Basemath.

Genesis 36:14 These were the sons of Esau’s wife Oholibamah, daughter of Anah son of Zibeon: she bore to Esau Jeush, Jalam, and Korah.

Genesis 36:15 These are the clans of the sons of Esau. The sons of Eliphaz the firstborn of Esau: the clans Teman, Omar, Zepho, Kenaz,

Genesis 36:16 Korah, Gatam, and Amalek; these are the clans of Eliphaz in the land of Edom; they are the sons of Adah.

Genesis 36:17 These are the sons of Esau's son Reuel: the clans Nahath, Zerah, Shammah, and Mizzah; these are the clans of Reuel in the land of Edom; they are the sons of Esau's wife Basemath.

Genesis 36:18 These are the sons of Esau's wife Oholibamah: the clans Jeush, Jalam, and Korah; these are the clans born of Esau's wife Oholibamah, the daughter of Anah.

Genesis 36:19 These are the sons of Esau (that is, Edom), and these are their clans.

Genesis 36:20 These are the sons of Seir the Horite, the inhabitants of the land: Lotan, Shobal, Zibeon, Anah,

Genesis 36:21 Dishon, Ezer, and Dishan; these are the clans of the Horites, the sons of Seir in the land of Edom.

Genesis 36:22 The sons of Lotan were Hori and Heman; and Lotan's sister was Timna.

Genesis 36:23 These are the sons of Shobal: Alvan, Manahath, Ebal, Shepho, and Onam.

Genesis 36:24 These are the sons of Zibeon: Aiah and Anah; he is the Anah who found the springs in the wilderness, as he pastured the donkeys of his father Zibeon.

Genesis 36:25 These are the children of Anah: Dishon and Oholibamah daughter of Anah.

Genesis 36:26 These are the sons of Dishon: Hemdan, Eshban, Ithran, and Cheran.

Genesis 36:27 These are the sons of Ezer: Bilhan, Zaavan, and Akan.

Genesis 36:28 These are the sons of Dishan: Uz and Aran.

Genesis 36:29 These are the clans of the Horites: the clans Lotan, Shobal, Zibeon, Anah,

Genesis 36:30 Dishon, Ezer, and Dishan; these are the clans of the Horites, clan by clan in the land of Seir.

Genesis 36:31 These are the kings who reigned in the land of Edom, before any king reigned over the Israelites.

Genesis 36:32 Bela son of Beor reigned in Edom, the name of his city being Dinhabah.

Genesis 36:33 Bela died, and Jobab son of Zerah of Bozrah succeeded him as king.

Genesis 36:34 Jobab died, and Husham of the land of the Temanites succeeded him as king.

Genesis 36:35 Husham died, and Hadad son of Bedad, who defeated Midian in the country of Moab, succeeded him as king, the name of his city being Avith.

Genesis 36:36 Hadad died, and Samlah of Masrekah succeeded him as king.

Genesis 36:37 Samlah died, and Shaul of Rehoboth on the Euphrates succeeded him as king.

Genesis 36:38 Shaul died, and Baal-hanan son of Achbor succeeded him as king.

Genesis 36:39 Baal-hanan son of Achbor died, and Hadar succeeded him as king, the name of his city being Pau; his wife's name was Mehetabel, the daughter of Matred, daughter of Me-zahab.

Genesis 36:40 These are the names of the clans of Esau, according to their families and their localities by their names: the clans Timna, Alvah, Jetheth,

Genesis 36:41 Oholibamah, Elah, Pinon,

Genesis 36:42 Kenaz, Teman, Mibzar,

Genesis 36:43 Magdiel, and Iram; these are the clans of Edom (that is, Esau, the father of Edom), according to their settlements in the land that they held.

Genesis 37:1 Jacob settled in the land where his father had lived as an alien, the land of Canaan.

Genesis 37:2 This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father.

Genesis 37:3 Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves.

Genesis 37:4 But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Genesis 37:5 Once Joseph had a dream, and when he told it to his brothers, they hated him even more.

Genesis 37:6 He said to them, "Listen to this dream that I dreamed.

Genesis 37:7 There we were, binding sheaves in the field. Suddenly my sheaf rose and stood upright; then your sheaves gathered around it, and bowed down to my sheaf."

Genesis 37:8 His brothers said to him, "Are you indeed to reign over us? Are you indeed to have dominion over us?" So they hated him even more because of his dreams and his words.

Genesis 37:9 He had another dream, and told it to his brothers, saying, “Look, I have had another dream: the sun, the moon, and eleven stars were bowing down to me.”

Genesis 37:10 But when he told it to his father and to his brothers, his father rebuked him, and said to him, “What kind of dream is this that you have had? Shall we indeed come, I and your mother and your brothers, and bow to the ground before you?”

Genesis 37:11 So his brothers were jealous of him, but his father kept the matter in mind.

Genesis 37:12 Now his brothers went to pasture their father’s flock near Shechem.

Genesis 37:13 And Israel said to Joseph, “Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.” He answered, “Here I am.”

Genesis 37:14 So he said to him, “Go now, see if it is well with your brothers and with the flock; and bring word back to me.” So he sent him from the valley of Hebron. He came to Shechem,

Genesis 37:15 and a man found him wandering in the fields; the man asked him, “What are you seeking?”

Genesis 37:16 “I am seeking my brothers,” he said; “tell me, please, where they are pasturing the flock.”

Genesis 37:17 The man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’“ So Joseph went after his brothers, and found them at Dothan.

Genesis 37:18 They saw him from a distance, and before he came near to them, they conspired to kill him.

Genesis 37:19 They said to one another, “Here comes this dreamer.

Genesis 37:20 Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.”

Genesis 37:21 But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.”

Genesis 37:22 Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him”— that he might rescue him out of their hand and restore him to his father.

Genesis 37:23 So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore;

Genesis 37:24 and they took him and threw him into a pit. The pit was empty; there was no water in it.

Genesis 37:25 Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt.

Genesis 37:26 Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood?

Genesis 37:27 Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed.

Genesis 37:28 When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Genesis 37:29 When Reuben returned to the pit and saw that Joseph was not in the pit, he tore his clothes.

Genesis 37:30 He returned to his brothers, and said, “The boy is gone; and I, where can I turn?”

Genesis 37:31 Then they took Joseph’s robe, slaughtered a goat, and dipped the robe in the blood.

Genesis 37:32 They had the long robe with sleeves taken to their father, and they said, “This we have found; see now whether it is your son’s robe or not.”

Genesis 37:33 He recognized it, and said, “It is my son’s robe! A wild animal has devoured him; Joseph is without doubt torn to pieces.”

Genesis 37:34 Then Jacob tore his garments, and put sackcloth on his loins, and mourned for his son many days.

Genesis 37:35 All his sons and all his daughters sought to comfort him; but he refused to be comforted, and said, “No, I shall go down to Sheol to my son, mourning.” Thus his father bewailed him.

Genesis 37:36 Meanwhile the Midianites had sold him in Egypt to Potiphar, one of Pharaoh’s officials, the captain of the guard.

Genesis 38:1 It happened at that time that Judah went down from his brothers and settled near a certain Adullamite whose name was Hirah.

Genesis 38:2 There Judah saw the daughter of a certain Canaanite whose name was Shua; he married her and went in to her.

Genesis 38:3 She conceived and bore a son; and he named him Er.

Genesis 38:4 Again she conceived and bore a son whom she named Onan.

Genesis 38:5 Yet again she bore a son, and she named him Shelah. She was in Chezib when she bore him.

Genesis 38:6 Judah took a wife for Er his firstborn; her name was Tamar.

Genesis 38:7 But Er, Judah’s firstborn, was wicked in the sight of the LORD, and the LORD put him to death.

Genesis 38:8 Then Judah said to Onan, “Go in to your brother’s wife and perform the duty of a brother-in-law to her; raise up offspring for your brother.”

Genesis 38:9 But since Onan knew that the offspring would not be his, he spilled his semen on the ground whenever he went in to his brother’s wife, so that he would not give offspring to his brother.

Genesis 38:10 What he did was displeasing in the sight of the LORD, and he put him to death also.

Genesis 38:11 Then Judah said to his daughter-in-law Tamar, “Remain a widow in your father’s house until my son Shelah grows up”—for he feared that he too would die, like his brothers. So Tamar went to live in her father’s house.

Genesis 38:12 In course of time the wife of Judah, Shua’s daughter, died; when Judah’s time of mourning was over, he went up to Timnah to his sheepshearers, he and his friend Hirah the Adullamite.

Genesis 38:13 When Tamar was told, “Your father-in-law is going up to Timnah to shear his sheep,”

Genesis 38:14 she put off her widow’s garments, put on a veil, wrapped herself up, and sat down at the entrance to Enaim, which is on the road to Timnah. She saw that Shelah was grown up, yet she had not been given to him in marriage.

Genesis 38:15 When Judah saw her, he thought her to be a prostitute, for she had covered her face.

Genesis 38:16 He went over to her at the road side, and said, “Come, let me come in to you,” for he did not know that she was his daughter-in-law. She said, “What will you give me, that you may come in to me?”

Genesis 38:17 He answered, “I will send you a kid from the flock.” And she said, “Only if you give me a pledge, until you send it.”

Genesis 38:18 He said, “What pledge shall I give you?” She replied, “Your signet and your cord, and the staff that is in your hand.” So he gave them to her, and went in to her, and she conceived by him.

Genesis 38:19 Then she got up and went away, and taking off her veil she put on the garments of her widowhood.

Genesis 38:20 When Judah sent the kid by his friend the Adullamite, to recover the pledge from the woman, he could not find her.

Genesis 38:21 He asked the townspeople, “Where is the temple prostitute who was at Enaim by the wayside?” But they said, “No prostitute has been here.”

Genesis 38:22 So he returned to Judah, and said, “I have not found her; moreover the townspeople said, ‘No prostitute has been here.’“

Genesis 38:23 Judah replied, “Let her keep the things as her own, otherwise we will be laughed at; you see, I sent this kid, and you could not find her.”

Genesis 38:24 About three months later Judah was told, “Your daughter-in-law Tamar has played the whore; moreover she is pregnant as a result of whoredom.” And Judah said, “Bring her out, and let her be burned.”

Genesis 38:25 As she was being brought out, she sent word to her father-in-law, “It was the owner of these who made me pregnant.” And she said, “Take note, please, whose these are, the signet and the cord and the staff.”

Genesis 38:26 Then Judah acknowledged them and said, “She is more in the right than I, since I did not give her to my son Shelah.” And he did not lie with her again.

Genesis 38:27 When the time of her delivery came, there were twins in her womb.

Genesis 38:28 While she was in labor, one put out a hand; and the midwife took and bound on his hand a crimson thread, saying, “This one came out first.”

Genesis 38:29 But just then he drew back his hand, and out came his brother; and she said, “What a breach you have made for yourself!” Therefore he was named Perez.

Genesis 38:30 Afterward his brother came out with the crimson thread on his hand; and he was named Zerah.

Genesis 39:1 Now Joseph was taken down to Egypt, and Potiphar, an officer of Pharaoh, the captain of the guard, an Egyptian, bought him from the Ishmaelites who had brought him down there.

Genesis 39:2 The LORD was with Joseph, and he became a successful man; he was in the house of his Egyptian master.

Genesis 39:3 His master saw that the LORD was with him, and that the LORD caused all that he did to prosper in his hands.

Genesis 39:4 So Joseph found favor in his sight and attended him; he made him overseer of his house and put him in charge of all that he had.

Genesis 39:5 From the time that he made him overseer in his house and over all that he had, the LORD blessed the Egyptian’s house for Joseph’s sake; the blessing of the LORD was on all that he had, in house and field.

Genesis 39:6 So he left all that he had in Joseph’s charge; and, with him there, he had no concern for anything but the food that he ate. Now Joseph was handsome and good-looking.

Genesis 39:7 And after a time his master’s wife cast her eyes on Joseph and said, “Lie with me.”

Genesis 39:8 But he refused and said to his master’s wife, “Look, with me here, my master has no concern about anything in the house, and he has put everything that he has in my hand.

Genesis 39:9 He is not greater in this house than I am, nor has he kept back anything from me except yourself, because you are his wife. How then could I do this great wickedness, and sin against God?”

Genesis 39:10 And although she spoke to Joseph day after day, he would not consent to lie beside her or to be with her.

Genesis 39:11 One day, however, when he went into the house to do his work, and while no one else was in the house,

Genesis 39:12 she caught hold of his garment, saying, “Lie with me!” But he left his garment in her hand, and fled and ran outside.

Genesis 39:13 When she saw that he had left his garment in her hand and had fled outside,

Genesis 39:14 she called out to the members of her household and said to them, “See, my husband has brought among us a Hebrew to insult us! He came in to me to lie with me, and I cried out with a loud voice;

Genesis 39:15 and when he heard me raise my voice and cry out, he left his garment beside me, and fled outside.”

Genesis 39:16 Then she kept his garment by her until his master came home,

Genesis 39:17 and she told him the same story, saying, “The Hebrew servant, whom you have brought among us, came in to me to insult me;

Genesis 39:18 but as soon as I raised my voice and cried out, he left his garment beside me, and fled outside.”

Genesis 39:19 When his master heard the words that his wife spoke to him, saying, “This is the way your servant treated me,” he became enraged.

Genesis 39:20 And Joseph’s master took him and put him into the prison, the place where the king’s prisoners were confined; he remained there in prison.

Genesis 39:21 But the LORD was with Joseph and showed him steadfast love; he gave him favor in the sight of the chief jailer.

Genesis 39:22 The chief jailer committed to Joseph’s care all the prisoners who were in the prison, and whatever was done there, he was the one who did it.

Genesis 39:23 The chief jailer paid no heed to anything that was in Joseph’s care, because the LORD was with him; and whatever he did, the LORD made it prosper.

Genesis 40:1 Some time after this, the cupbearer of the king of Egypt and his baker offended their lord the king of Egypt.

Genesis 40:2 Pharaoh was angry with his two officers, the chief cupbearer and the chief baker,

Genesis 40:3 and he put them in custody in the house of the captain of the guard, in the prison where Joseph was confined.

Genesis 40:4 The captain of the guard charged Joseph with them, and he waited on them; and they continued for some time in custody.

Genesis 40:5 One night they both dreamed— the cupbearer and the baker of the king of Egypt, who were confined in the prison— each his own dream, and each dream with its own meaning.

Genesis 40:6 When Joseph came to them in the morning, he saw that they were troubled.

Genesis 40:7 So he asked Pharaoh’s officers, who were with him in custody in his master’s house, “Why are your faces downcast today?”

Genesis 40:8 They said to him, “We have had dreams, and there is no one to interpret them.” And Joseph said to them, “Do not interpretations belong to God? Please tell them to me.”

Genesis 40:9 So the chief cupbearer told his dream to Joseph, and said to him, “In my dream there was a vine before me,

Genesis 40:10 and on the vine there were three branches. As soon as it budded, its blossoms came out and the clusters ripened into grapes.

Genesis 40:11 Pharaoh’s cup was in my hand; and I took the grapes and pressed them into Pharaoh’s cup, and placed the cup in Pharaoh’s hand.”

Genesis 40:12 Then Joseph said to him, “This is its interpretation: the three branches are three days;

Genesis 40:13 within three days Pharaoh will lift up your head and restore you to your office; and you shall place Pharaoh’s cup in his hand, just as you used to do when you were his cupbearer.

Genesis 40:14 But remember me when it is well with you; please do me the kindness to make mention of me to Pharaoh, and so get me out of this place.

Genesis 40:15 For in fact I was stolen out of the land of the Hebrews; and here also I have done nothing that they should have put me into the dungeon.”

Genesis 40:16 When the chief baker saw that the interpretation was favorable, he said to Joseph, “I also had a dream: there were three cake baskets on my head,

Genesis 40:17 and in the uppermost basket there were all sorts of baked food for Pharaoh, but the birds were eating it out of the basket on my head.”

Genesis 40:18 And Joseph answered, “This is its interpretation: the three baskets are three days;

Genesis 40:19 within three days Pharaoh will lift up your head—from you!— and hang you on a pole; and the birds will eat the flesh from you."

Genesis 40:20 On the third day, which was Pharaoh's birthday, he made a feast for all his servants, and lifted up the head of the chief cupbearer and the head of the chief baker among his servants.

Genesis 40:21 He restored the chief cupbearer to his cupbearing, and he placed the cup in Pharaoh's hand;

Genesis 40:22 but the chief baker he hanged, just as Joseph had interpreted to them.

Genesis 40:23 Yet the chief cupbearer did not remember Joseph, but forgot him.

Genesis 41:1 After two whole years, Pharaoh dreamed that he was standing by the Nile,

Genesis 41:2 and there came up out of the Nile seven sleek and fat cows, and they grazed in the reed grass.

Genesis 41:3 Then seven other cows, ugly and thin, came up out of the Nile after them, and stood by the other cows on the bank of the Nile.

Genesis 41:4 The ugly and thin cows ate up the seven sleek and fat cows. And Pharaoh awoke.

Genesis 41:5 Then he fell asleep and dreamed a second time; seven ears of grain, plump and good, were growing on one stalk.

Genesis 41:6 Then seven ears, thin and blighted by the east wind, sprouted after them.

Genesis 41:7 The thin ears swallowed up the seven plump and full ears. Pharaoh awoke, and it was a dream.

Genesis 41:8 In the morning his spirit was troubled; so he sent and called for all the magicians of Egypt and all its wise men. Pharaoh told them his dreams, but there was no one who could interpret them to Pharaoh.

Genesis 41:9 Then the chief cupbearer said to Pharaoh, "I remember my faults today.

Genesis 41:10 Once Pharaoh was angry with his servants, and put me and the chief baker in custody in the house of the captain of the guard.

Genesis 41:11 We dreamed on the same night, he and I, each having a dream with its own meaning.

Genesis 41:12 A young Hebrew was there with us, a servant of the captain of the guard. When we told him, he interpreted our dreams to us, giving an interpretation to each according to his dream.

Genesis 41:13 As he interpreted to us, so it turned out; I was restored to my office, and the baker was hanged."

Genesis 41:14 Then Pharaoh sent for Joseph, and he was hurriedly brought out of the dungeon. When he had shaved himself and changed his clothes, he came in before Pharaoh.

Genesis 41:15 And Pharaoh said to Joseph, “I have had a dream, and there is no one who can interpret it. I have heard it said of you that when you hear a dream you can interpret it.”

Genesis 41:16 Joseph answered Pharaoh, “It is not I; God will give Pharaoh a favorable answer.”

Genesis 41:17 Then Pharaoh said to Joseph, “In my dream I was standing on the banks of the Nile;

Genesis 41:18 and seven cows, fat and sleek, came up out of the Nile and fed in the reed grass.

Genesis 41:19 Then seven other cows came up after them, poor, very ugly, and thin. Never had I seen such ugly ones in all the land of Egypt.

Genesis 41:20 The thin and ugly cows ate up the first seven fat cows,

Genesis 41:21 but when they had eaten them no one would have known that they had done so, for they were still as ugly as before. Then I awoke.

Genesis 41:22 I fell asleep a second time and I saw in my dream seven ears of grain, full and good, growing on one stalk,

Genesis 41:23 and seven ears, withered, thin, and blighted by the east wind, sprouting after them;

Genesis 41:24 and the thin ears swallowed up the seven good ears. But when I told it to the magicians, there was no one who could explain it to me.”

Genesis 41:25 Then Joseph said to Pharaoh, “Pharaoh’s dreams are one and the same; God has revealed to Pharaoh what he is about to do.

Genesis 41:26 The seven good cows are seven years, and the seven good ears are seven years; the dreams are one.

Genesis 41:27 The seven lean and ugly cows that came up after them are seven years, as are the seven empty ears blighted by the east wind. They are seven years of famine.

Genesis 41:28 It is as I told Pharaoh; God has shown to Pharaoh what he is about to do.

Genesis 41:29 There will come seven years of great plenty throughout all the land of Egypt.

Genesis 41:30 After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the land.

Genesis 41:31 The plenty will no longer be known in the land because of the famine that will follow, for it will be very grievous.

Genesis 41:32 And the doubling of Pharaoh's dream means that the thing is fixed by God, and God will shortly bring it about.

Genesis 41:33 Now therefore let Pharaoh select a man who is discerning and wise, and set him over the land of Egypt.

Genesis 41:34 Let Pharaoh proceed to appoint overseers over the land, and take one-fifth of the produce of the land of Egypt during the seven plenteous years.

Genesis 41:35 Let them gather all the food of these good years that are coming, and lay up grain under the authority of Pharaoh for food in the cities, and let them keep it.

Genesis 41:36 That food shall be a reserve for the land against the seven years of famine that are to befall the land of Egypt, so that the land may not perish through the famine."

Genesis 41:37 The proposal pleased Pharaoh and all his servants.

Genesis 41:38 Pharaoh said to his servants, "Can we find anyone else like this— one in whom is the spirit of God?"

Genesis 41:39 So Pharaoh said to Joseph, "Since God has shown you all this, there is no one so discerning and wise as you.

Genesis 41:40 You shall be over my house, and all my people shall order themselves as you command; only with regard to the throne will I be greater than you."

Genesis 41:41 And Pharaoh said to Joseph, "See, I have set you over all the land of Egypt."

Genesis 41:42 Removing his signet ring from his hand, Pharaoh put it on Joseph's hand; he arrayed him in garments of fine linen, and put a gold chain around his neck.

Genesis 41:43 He had him ride in the chariot of his second-in-command; and they cried out in front of him, "Bow the knee!" Thus he set him over all the land of Egypt.

Genesis 41:44 Moreover Pharaoh said to Joseph, "I am Pharaoh, and without your consent no one shall lift up hand or foot in all the land of Egypt."

Genesis 41:45 Pharaoh gave Joseph the name Zaphenath-paneah; and he gave him Asenath daughter of Potiphera, priest of On, as his wife. Thus Joseph gained authority over the land of Egypt.

Genesis 41:46 Joseph was thirty years old when he entered the service of Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went through all the land of Egypt.

Genesis 41:47 During the seven plenteous years the earth produced abundantly.

Genesis 41:48 He gathered up all the food of the seven years when there was plenty in the land of Egypt, and stored up food in the cities; he stored up in every city the food from the fields around it.

Genesis 41:49 So Joseph stored up grain in such abundance— like the sand of the sea— that he stopped measuring it; it was beyond measure.

Genesis 41:50 Before the years of famine came, Joseph had two sons, whom Asenath daughter of Potiphera, priest of On, bore to him.

Genesis 41:51 Joseph named the firstborn Manasseh, "For," he said, "God has made me forget all my hardship and all my father's house."

Genesis 41:52 The second he named Ephraim, "For God has made me fruitful in the land of my misfortunes."

Genesis 41:53 The seven years of plenty that prevailed in the land of Egypt came to an end;

Genesis 41:54 and the seven years of famine began to come, just as Joseph had said. There was famine in every country, but throughout the land of Egypt there was bread.

Genesis 41:55 When all the land of Egypt was famished, the people cried to Pharaoh for bread. Pharaoh said to all the Egyptians, "Go to Joseph; what he says to you, do."

Genesis 41:56 And since the famine had spread over all the land, Joseph opened all the storehouses, and sold to the Egyptians, for the famine was severe in the land of Egypt.

Genesis 41:57 Moreover, all the world came to Joseph in Egypt to buy grain, because the famine became severe throughout the world.

Genesis 42:1 When Jacob learned that there was grain in Egypt, he said to his sons, "Why do you keep looking at one another?

Genesis 42:2 I have heard," he said, "that there is grain in Egypt; go down and buy grain for us there, that we may live and not die."

Genesis 42:3 So ten of Joseph's brothers went down to buy grain in Egypt.

Genesis 42:4 But Jacob did not send Joseph's brother Benjamin with his brothers, for he feared that harm might come to him.

Genesis 42:5 Thus the sons of Israel were among the other people who came to buy grain, for the famine had reached the land of Canaan.

Genesis 42:6 Now Joseph was governor over the land; it was he who sold to all the people of the land. And Joseph's brothers came and bowed themselves before him with their faces to the ground.

Genesis 42:7 When Joseph saw his brothers, he recognized them, but he treated them like strangers and spoke harshly to them. "Where do you come from?" he said. They said, "From the land of Canaan, to buy food."

Genesis 42:8 Although Joseph had recognized his brothers, they did not recognize him.

Genesis 42:9 Joseph also remembered the dreams that he had dreamed about them. He said to them, “You are spies; you have come to see the nakedness of the land!”

Genesis 42:10 They said to him, “No, my lord; your servants have come to buy food.

Genesis 42:11 We are all sons of one man; we are honest men; your servants have never been spies.”

Genesis 42:12 But he said to them, “No, you have come to see the nakedness of the land!”

Genesis 42:13 They said, “We, your servants, are twelve brothers, the sons of a certain man in the land of Canaan; the youngest, however, is now with our father, and one is no more.”

Genesis 42:14 But Joseph said to them, “It is just as I have said to you; you are spies!

Genesis 42:15 Here is how you shall be tested: as Pharaoh lives, you shall not leave this place unless your youngest brother comes here!

Genesis 42:16 Let one of you go and bring your brother, while the rest of you remain in prison, in order that your words may be tested, whether there is truth in you; or else, as Pharaoh lives, surely you are spies.”

Genesis 42:17 And he put them all together in prison for three days.

Genesis 42:18 On the third day Joseph said to them, “Do this and you will live, for I fear God:

Genesis 42:19 if you are honest men, let one of your brothers stay here where you are imprisoned. The rest of you shall go and carry grain for the famine of your households,

Genesis 42:20 and bring your youngest brother to me. Thus your words will be verified, and you shall not die.” And they agreed to do so.

Genesis 42:21 They said to one another, “Alas, we are paying the penalty for what we did to our brother; we saw his anguish when he pleaded with us, but we would not listen. That is why this anguish has come upon us.”

Genesis 42:22 Then Reuben answered them, “Did I not tell you not to wrong the boy? But you would not listen. So now there comes a reckoning for his blood.”

Genesis 42:23 They did not know that Joseph understood them, since he spoke with them through an interpreter.

Genesis 42:24 He turned away from them and wept; then he returned and spoke to them. And he picked out Simeon and had him bound before their eyes.

Genesis 42:25 Joseph then gave orders to fill their bags with grain, to return every man's money to his sack, and to give them provisions for their journey. This was done for them.

Genesis 42:26 They loaded their donkeys with their grain, and departed.

Genesis 42:27 When one of them opened his sack to give his donkey fodder at the lodging place, he saw his money at the top of the sack.

Genesis 42:28 He said to his brothers, "My money has been put back; here it is in my sack!" At this they lost heart and turned trembling to one another, saying, "What is this that God has done to us?"

Genesis 42:29 When they came to their father Jacob in the land of Canaan, they told him all that had happened to them, saying,

Genesis 42:30 "The man, the lord of the land, spoke harshly to us, and charged us with spying on the land.

Genesis 42:31 But we said to him, 'We are honest men, we are not spies.

Genesis 42:32 We are twelve brothers, sons of our father; one is no more, and the youngest is now with our father in the land of Canaan.'

Genesis 42:33 Then the man, the lord of the land, said to us, 'By this I shall know that you are honest men: leave one of your brothers with me, take grain for the famine of your households, and go your way.

Genesis 42:34 Bring your youngest brother to me, and I shall know that you are not spies but honest men. Then I will release your brother to you, and you may trade in the land.'"

Genesis 42:35 As they were emptying their sacks, there in each one's sack was his bag of money. When they and their father saw their bundles of money, they were dismayed.

Genesis 42:36 And their father Jacob said to them, "I am the one you have bereaved of children: Joseph is no more, and Simeon is no more, and now you would take Benjamin. All this has happened to me!"

Genesis 42:37 Then Reuben said to his father, "You may kill my two sons if I do not bring him back to you. Put him in my hands, and I will bring him back to you."

Genesis 42:38 But he said, "My son shall not go down with you, for his brother is dead, and he alone is left. If harm should come to him on the journey that you are to make, you would bring down my gray hairs with sorrow to Sheol."

Genesis 43:1 Now the famine was severe in the land.

Genesis 43:2 And when they had eaten up the grain that they had brought from Egypt, their father said to them, "Go again, buy us a little more food."

Genesis 43:3 But Judah said to him, “The man solemnly warned us, saying, ‘You shall not see my face unless your brother is with you.’

Genesis 43:4 If you will send our brother with us, we will go down and buy you food;

Genesis 43:5 but if you will not send him, we will not go down, for the man said to us, ‘You shall not see my face, unless your brother is with you.’“

Genesis 43:6 Israel said, “Why did you treat me so badly as to tell the man that you had another brother?”

Genesis 43:7 They replied, “The man questioned us carefully about ourselves and our kindred, saying, ‘Is your father still alive? Have you another brother?’ What we told him was in answer to these questions. Could we in any way know that he would say, ‘Bring your brother down’?”

Genesis 43:8 Then Judah said to his father Israel, “Send the boy with me, and let us be on our way, so that we may live and not die— you and we and also our little ones.

Genesis 43:9 I myself will be surety for him; you can hold me accountable for him. If I do not bring him back to you and set him before you, then let me bear the blame forever.

Genesis 43:10 If we had not delayed, we would now have returned twice.”

Genesis 43:11 Then their father Israel said to them, “If it must be so, then do this: take some of the choice fruits of the land in your bags, and carry them down as a present to the man— a little balm and a little honey, gum, resin, pistachio nuts, and almonds.

Genesis 43:12 Take double the money with you. Carry back with you the money that was returned in the top of your sacks; perhaps it was an oversight.

Genesis 43:13 Take your brother also, and be on your way again to the man;

Genesis 43:14 may God Almighty grant you mercy before the man, so that he may send back your other brother and Benjamin. As for me, if I am bereaved of my children, I am bereaved.”

Genesis 43:15 So the men took the present, and they took double the money with them, as well as Benjamin. Then they went on their way down to Egypt, and stood before Joseph.

Genesis 43:16 When Joseph saw Benjamin with them, he said to the steward of his house, “Bring the men into the house, and slaughter an animal and make ready, for the men are to dine with me at noon.”

Genesis 43:17 The man did as Joseph said, and brought the men to Joseph’s house.

Genesis 43:18 Now the men were afraid because they were brought to Joseph’s house, and they said, “It is because of the money, replaced in our sacks the first time, that we have been brought in, so that he may have an opportunity to fall upon us, to make slaves of us and take our donkeys.”

Genesis 43:19 So they went up to the steward of Joseph’s house and spoke with him at the entrance to the house.

Genesis 43:20 They said, “Oh, my lord, we came down the first time to buy food;

Genesis 43:21 and when we came to the lodging place we opened our sacks, and there was each one’s money in the top of his sack, our money in full weight. So we have brought it back with us.

Genesis 43:22 Moreover we have brought down with us additional money to buy food. We do not know who put our money in our sacks.”

Genesis 43:23 He replied, “Rest assured, do not be afraid; your God and the God of your father must have put treasure in your sacks for you; I received your money.” Then he brought Simeon out to them.

Genesis 43:24 When the steward had brought the men into Joseph’s house, and given them water, and they had washed their feet, and when he had given their donkeys fodder,

Genesis 43:25 they made the present ready for Joseph’s coming at noon, for they had heard that they would dine there.

Genesis 43:26 When Joseph came home, they brought him the present that they had carried into the house, and bowed to the ground before him.

Genesis 43:27 He inquired about their welfare, and said, “Is your father well, the old man of whom you spoke? Is he still alive?”

Genesis 43:28 They said, “Your servant our father is well; he is still alive.” And they bowed their heads and did obeisance.

Genesis 43:29 Then he looked up and saw his brother Benjamin, his mother’s son, and said, “Is this your youngest brother, of whom you spoke to me? God be gracious to you, my son!”

Genesis 43:30 With that, Joseph hurried out, because he was overcome with affection for his brother, and he was about to weep. So he went into a private room and wept there.

Genesis 43:31 Then he washed his face and came out; and controlling himself he said, “Serve the meal.”

Genesis 43:32 They served him by himself, and them by themselves, and the Egyptians who ate with him by themselves, because the Egyptians could not eat with the Hebrews, for that is an abomination to the Egyptians.

Genesis 43:33 When they were seated before him, the firstborn according to his birthright and the youngest according to his youth, the men looked at one another in amazement.

Genesis 43:34 Portions were taken to them from Joseph’s table, but Benjamin’s portion was five times as much as any of theirs. So they drank and were merry with him.

Genesis 44:1 Then he commanded the steward of his house, “Fill the men’s sacks with food, as much as they can carry, and put each man’s money in the top of his sack.

Genesis 44:2 Put my cup, the silver cup, in the top of the sack of the youngest, with his money for the grain.” And he did as Joseph told him.

Genesis 44:3 As soon as the morning was light, the men were sent away with their donkeys.

Genesis 44:4 When they had gone only a short distance from the city, Joseph said to his steward, “Go, follow after the men; and when you overtake them, say to them, ‘Why have you returned evil for good? Why have you stolen my silver cup?

Genesis 44:5 Is it not from this that my lord drinks? Does he not indeed use it for divination? You have done wrong in doing this.’“

Genesis 44:6 When he overtook them, he repeated these words to them.

Genesis 44:7 They said to him, “Why does my lord speak such words as these? Far be it from your servants that they should do such a thing!

Genesis 44:8 Look, the money that we found at the top of our sacks, we brought back to you from the land of Canaan; why then would we steal silver or gold from your lord’s house?

Genesis 44:9 Should it be found with any one of your servants, let him die; moreover the rest of us will become my lord’s slaves.”

Genesis 44:10 He said, “Even so; in accordance with your words, let it be: he with whom it is found shall become my slave, but the rest of you shall go free.”

Genesis 44:11 Then each one quickly lowered his sack to the ground, and each opened his sack.

Genesis 44:12 He searched, beginning with the eldest and ending with the youngest; and the cup was found in Benjamin’s sack.

Genesis 44:13 At this they tore their clothes. Then each one loaded his donkey, and they returned to the city.

Genesis 44:14 Judah and his brothers came to Joseph’s house while he was still there; and they fell to the ground before him.

Genesis 44:15 Joseph said to them, “What deed is this that you have done? Do you not know that one such as I can practice divination?”

Genesis 44:16 And Judah said, “What can we say to my lord? What can we speak? How can we clear ourselves? God has found out the guilt of your servants; here we are then, my lord’s slaves, both we and also the one in whose possession the cup has been found.”

Genesis 44:17 But he said, “Far be it from me that I should do so! Only the one in whose possession the cup was found shall be my slave; but as for you, go up in peace to your father.”

Genesis 44:18 Then Judah stepped up to him and said, “O my lord, let your servant please speak a word in my lord’s ears, and do not be angry with your servant; for you are like Pharaoh himself.

Genesis 44:19 My lord asked his servants, saying, ‘Have you a father or a brother?’

Genesis 44:20 And we said to my lord, ‘We have a father, an old man, and a young brother, the child of his old age. His brother is dead; he alone is left of his mother’s children, and his father loves him.’

Genesis 44:21 Then you said to your servants, ‘Bring him down to me, so that I may set my eyes on him.’

Genesis 44:22 We said to my lord, ‘The boy cannot leave his father, for if he should leave his father, his father would die.’

Genesis 44:23 Then you said to your servants, ‘Unless your youngest brother comes down with you, you shall see my face no more.’

Genesis 44:24 When we went back to your servant my father we told him the words of my lord.

Genesis 44:25 And when our father said, ‘Go again, buy us a little food,’

Genesis 44:26 we said, ‘We cannot go down. Only if our youngest brother goes with us, will we go down; for we cannot see the man’s face unless our youngest brother is with us.’

Genesis 44:27 Then your servant my father said to us, ‘You know that my wife bore me two sons;

Genesis 44:28 one left me, and I said, Surely he has been torn to pieces; and I have never seen him since.

Genesis 44:29 If you take this one also from me, and harm comes to him, you will bring down my gray hairs in sorrow to Sheol.’

Genesis 44:30 Now therefore, when I come to your servant my father and the boy is not with us, then, as his life is bound up in the boy’s life,

Genesis 44:31 when he sees that the boy is not with us, he will die; and your servants will bring down the gray hairs of your servant our father with sorrow to Sheol.

Genesis 44:32 For your servant became surety for the boy to my father, saying, ‘If I do not bring him back to you, then I will bear the blame in the sight of my father all my life.’

Genesis 44:33 Now therefore, please let your servant remain as a slave to my lord in place of the boy; and let the boy go back with his brothers.

Genesis 44:34 For how can I go back to my father if the boy is not with me? I fear to see the suffering that would come upon my father."

Genesis 45:1 Then Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers.

Genesis 45:2 And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it.

Genesis 45:3 Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Genesis 45:4 Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt.

Genesis 45:5 And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life.

Genesis 45:6 For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest.

Genesis 45:7 God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors.

Genesis 45:8 So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt.

Genesis 45:9 Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay.

Genesis 45:10 You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have.

Genesis 45:11 I will provide for you there— since there are five more years of famine to come— so that you and your household, and all that you have, will not come to poverty.'

Genesis 45:12 And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you.

Genesis 45:13 You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here."

Genesis 45:14 Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck.

Genesis 45:15 And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Genesis 45:16 When the report was heard in Pharaoh’s house, “Joseph’s brothers have come,” Pharaoh and his servants were pleased.

Genesis 45:17 Pharaoh said to Joseph, “Say to your brothers, ‘Do this: load your animals and go back to the land of Canaan.

Genesis 45:18 Take your father and your households and come to me, so that I may give you the best of the land of Egypt, and you may enjoy the fat of the land.’

Genesis 45:19 You are further charged to say, ‘Do this: take wagons from the land of Egypt for your little ones and for your wives, and bring your father, and come.

Genesis 45:20 Give no thought to your possessions, for the best of all the land of Egypt is yours.’“

Genesis 45:21 The sons of Israel did so. Joseph gave them wagons according to the instruction of Pharaoh, and he gave them provisions for the journey.

Genesis 45:22 To each one of them he gave a set of garments; but to Benjamin he gave three hundred pieces of silver and five sets of garments.

Genesis 45:23 To his father he sent the following: ten donkeys loaded with the good things of Egypt, and ten female donkeys loaded with grain, bread, and provision for his father on the journey.

Genesis 45:24 Then he sent his brothers on their way, and as they were leaving he said to them, “Do not quarrel along the way.”

Genesis 45:25 So they went up out of Egypt and came to their father Jacob in the land of Canaan.

Genesis 45:26 And they told him, “Joseph is still alive! He is even ruler over all the land of Egypt.” He was stunned; he could not believe them.

Genesis 45:27 But when they told him all the words of Joseph that he had said to them, and when he saw the wagons that Joseph had sent to carry him, the spirit of their father Jacob revived.

Genesis 45:28 Israel said, “Enough! My son Joseph is still alive. I must go and see him before I die.”

Genesis 46:1 When Israel set out on his journey with all that he had and came to Beer-sheba, he offered sacrifices to the God of his father Isaac.

Genesis 46:2 God spoke to Israel in visions of the night, and said, “Jacob, Jacob.” And he said, “Here I am.”

Genesis 46:3 Then he said, “I am God, the God of your father; do not be afraid to go down to Egypt, for I will make of you a great nation there.

Genesis 46:4 I myself will go down with you to Egypt, and I will also bring you up again; and Joseph’s own hand shall close your eyes.”

Genesis 46:5 Then Jacob set out from Beer-sheba; and the sons of Israel carried their father Jacob, their little ones, and their wives, in the wagons that Pharaoh had sent to carry him.

Genesis 46:6 They also took their livestock and the goods that they had acquired in the land of Canaan, and they came into Egypt, Jacob and all his offspring with him,

Genesis 46:7 his sons, and his sons’ sons with him, his daughters, and his sons’ daughters; all his offspring he brought with him into Egypt.

Genesis 46:8 Now these are the names of the Israelites, Jacob and his offspring, who came to Egypt. Reuben, Jacob’s firstborn,

Genesis 46:9 and the children of Reuben: Hanoch, Pallu, Hezron, and Carmi.

Genesis 46:10 The children of Simeon: Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul, the son of a Canaanite woman.

Genesis 46:11 The children of Levi: Gershon, Kohath, and Merari.

Genesis 46:12 The children of Judah: Er, Onan, Shelah, Perez, and Zerah (but Er and Onan died in the land of Canaan); and the children of Perez were Hezron and Hamul.

Genesis 46:13 The children of Issachar: Tola, Puvah, Jashub, and Shimron.

Genesis 46:14 The children of Zebulun: Sered, Elon, and Jahleel

Genesis 46:15 (these are the sons of Leah, whom she bore to Jacob in Paddan-aram, together with his daughter Dinah; in all his sons and his daughters numbered thirty-three).

Genesis 46:16 The children of Gad: Ziphion, Haggi, Shuni, Ezbon, Eri, Arodi, and Areli.

Genesis 46:17 The children of Asher: Imnah, Ishvah, Ishvi, Beriah, and their sister Serah. The children of Beriah: Heber and Malchiel

Genesis 46:18 (these are the children of Zilpah, whom Laban gave to his daughter Leah; and these she bore to Jacob— sixteen persons).

Genesis 46:19 The children of Jacob’s wife Rachel: Joseph and Benjamin.

Genesis 46:20 To Joseph in the land of Egypt were born Manasseh and Ephraim, whom Asenath daughter of Potiphera, priest of On, bore to him.

Genesis 46:21 The children of Benjamin: Bela, Becher, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, Huppim, and Ard

Genesis 46:22 (these are the children of Rachel, who were born to Jacob— fourteen persons in all).

Genesis 46:23 The children of Dan: Hashum.

Genesis 46:24 The children of Naphtali: Jahzeel, Guni, Jezer, and Shillem

Genesis 46:25 (these are the children of Bilhah, whom Laban gave to his daughter Rachel, and these she bore to Jacob— seven persons in all).

Genesis 46:26 All the persons belonging to Jacob who came into Egypt, who were his own offspring, not including the wives of his sons, were sixty-six persons in all.

Genesis 46:27 The children of Joseph, who were born to him in Egypt, were two; all the persons of the house of Jacob who came into Egypt were seventy.

Genesis 46:28 Israel sent Judah ahead to Joseph to lead the way before him into Goshen. When they came to the land of Goshen,

Genesis 46:29 Joseph made ready his chariot and went up to meet his father Israel in Goshen. He presented himself to him, fell on his neck, and wept on his neck a good while.

Genesis 46:30 Israel said to Joseph, “I can die now, having seen for myself that you are still alive.”

Genesis 46:31 Joseph said to his brothers and to his father’s household, “I will go up and tell Pharaoh, and will say to him, ‘My brothers and my father’s household, who were in the land of Canaan, have come to me.

Genesis 46:32 The men are shepherds, for they have been keepers of livestock; and they have brought their flocks, and their herds, and all that they have.’

Genesis 46:33 When Pharaoh calls you, and says, ‘What is your occupation?’

Genesis 46:34 you shall say, ‘Your servants have been keepers of livestock from our youth even until now, both we and our ancestors’— in order that you may settle in the land of Goshen, because all shepherds are abhorrent to the Egyptians.”

Genesis 47:1 So Joseph went and told Pharaoh, “My father and my brothers, with their flocks and herds and all that they possess, have come from the land of Canaan; they are now in the land of Goshen.”

Genesis 47:2 From among his brothers he took five men and presented them to Pharaoh.

Genesis 47:3 Pharaoh said to his brothers, “What is your occupation?” And they said to Pharaoh, “Your servants are shepherds, as our ancestors were.”

Genesis 47:4 They said to Pharaoh, “We have come to reside as aliens in the land; for there is no pasture for your servants’ flocks because the famine is severe in the land of Canaan. Now, we ask you, let your servants settle in the land of Goshen.”

Genesis 47:5 Then Pharaoh said to Joseph, “Your father and your brothers have come to you.

Genesis 47:6 The land of Egypt is before you; settle your father and your brothers in the best part of the land; let them live in the land of Goshen; and if you know that there are capable men among them, put them in charge of my livestock.”

Genesis 47:7 Then Joseph brought in his father Jacob, and presented him before Pharaoh, and Jacob blessed Pharaoh.

Genesis 47:8 Pharaoh said to Jacob, “How many are the years of your life?”

Genesis 47:9 Jacob said to Pharaoh, “The years of my earthly sojourn are one hundred thirty; few and hard have been the years of my life. They do not compare with the years of the life of my ancestors during their long sojourn.”

Genesis 47:10 Then Jacob blessed Pharaoh, and went out from the presence of Pharaoh.

Genesis 47:11 Joseph settled his father and his brothers, and granted them a holding in the land of Egypt, in the best part of the land, in the land of Rameses, as Pharaoh had instructed.

Genesis 47:12 And Joseph provided his father, his brothers, and all his father’s household with food, according to the number of their dependents.

Genesis 47:13 Now there was no food in all the land, for the famine was very severe. The land of Egypt and the land of Canaan languished because of the famine.

Genesis 47:14 Joseph collected all the money to be found in the land of Egypt and in the land of Canaan, in exchange for the grain that they bought; and Joseph brought the money into Pharaoh’s house.

Genesis 47:15 When the money from the land of Egypt and from the land of Canaan was spent, all the Egyptians came to Joseph, and said, “Give us food! Why should we die before your eyes? For our money is gone.”

Genesis 47:16 And Joseph answered, “Give me your livestock, and I will give you food in exchange for your livestock, if your money is gone.”

Genesis 47:17 So they brought their livestock to Joseph; and Joseph gave them food in exchange for the horses, the flocks, the herds, and the donkeys. That year he supplied them with food in exchange for all their livestock.

Genesis 47:18 When that year was ended, they came to him the following year, and said to him, “We can not hide from my lord that our money is all spent; and the herds of cattle are my lord’s. There is nothing left in the sight of my lord but our bodies and our lands.

Genesis 47:19 Shall we die before your eyes, both we and our land? Buy us and our land in exchange for food. We with our land will become slaves to Pharaoh; just give us seed, so that we may live and not die, and that the land may not become desolate.”

Genesis 47:20 So Joseph bought all the land of Egypt for Pharaoh. All the Egyptians sold their fields, because the famine was severe upon them; and the land became Pharaoh’s.

Genesis 47:21 As for the people, he made slaves of them from one end of Egypt to the other.

Genesis 47:22 Only the land of the priests he did not buy; for the priests had a fixed allowance from Pharaoh, and lived on the allowance that Pharaoh gave them; therefore they did not sell their land.

Genesis 47:23 Then Joseph said to the people, “Now that I have this day bought you and your land for Pharaoh, here is seed for you; sow the land.

Genesis 47:24 And at the harvests you shall give one-fifth to Pharaoh, and four-fifths shall be your own, as seed for the field and as food for yourselves and your households, and as food for your little ones.”

Genesis 47:25 They said, “You have saved our lives; may it please my lord, we will be slaves to Pharaoh.”

Genesis 47:26 So Joseph made it a statute concerning the land of Egypt, and it stands to this day, that Pharaoh should have the fifth. The land of the priests alone did not become Pharaoh’s.

Genesis 47:27 Thus Israel settled in the land of Egypt, in the region of Goshen; and they gained possessions in it, and were fruitful and multiplied exceedingly.

Genesis 47:28 Jacob lived in the land of Egypt seventeen years; so the days of Jacob, the years of his life, were one hundred forty-seven years.

Genesis 47:29 When the time of Israel’s death drew near, he called his son Joseph and said to him, “If I have found favor with you, put your hand under my thigh and promise to deal loyally and truly with me. Do not bury me in Egypt.

Genesis 47:30 When I lie down with my ancestors, carry me out of Egypt and bury me in their burial place.” He answered, “I will do as you have said.”

Genesis 47:31 And he said, “Swear to me”; and he swore to him. Then Israel bowed himself on the head of his bed.

Genesis 48:1 After this Joseph was told, “Your father is ill.” So he took with him his two sons, Manasseh and Ephraim.

Genesis 48:2 When Jacob was told, “Your son Joseph has come to you,” he summoned his strength and sat up in bed.

Genesis 48:3 And Jacob said to Joseph, “God Almighty appeared to me at Luz in the land of Canaan, and he blessed me,

Genesis 48:4 and said to me, ‘I am going to make you fruitful and increase your numbers; I will make of you a company of peoples, and will give this land to your offspring after you for a perpetual holding.’

Genesis 48:5 Therefore your two sons, who were born to you in the land of Egypt before I came to you in Egypt, are now mine; Ephraim and Manasseh shall be mine, just as Reuben and Simeon are.

Genesis 48:6 As for the offspring born to you after them, they shall be yours. They shall be recorded under the names of their brothers with regard to their inheritance.

Genesis 48:7 For when I came from Paddan, Rachel, alas, died in the land of Canaan on the way, while there was still some distance to go to Ephrath; and I buried her there on the way to Ephrath” (that is, Bethlehem).

Genesis 48:8 When Israel saw Joseph’s sons, he said, “Who are these?”

Genesis 48:9 Joseph said to his father, “They are my sons, whom God has given me here.” And he said, “Bring them to me, please, that I may bless them.”

Genesis 48:10 Now the eyes of Israel were dim with age, and he could not see well. So Joseph brought them near him; and he kissed them and embraced them.

Genesis 48:11 Israel said to Joseph, “I did not expect to see your face; and here God has let me see your children also.”

Genesis 48:12 Then Joseph removed them from his father’s knees, and he bowed himself with his face to the earth.

Genesis 48:13 Joseph took them both, Ephraim in his right hand toward Israel’s left, and Manasseh in his left hand toward Israel’s right, and brought them near him.

Genesis 48:14 But Israel stretched out his right hand and laid it on the head of Ephraim, who was the younger, and his left hand on the head of Manasseh, crossing his hands, for Manasseh was the firstborn.

Genesis 48:15 He blessed Joseph, and said, “The God before whom my ancestors Abraham and Isaac walked, the God who has been my shepherd all my life to this day,

Genesis 48:16 the angel who has redeemed me from all harm, bless the boys; and in them let my name be perpetuated, and the name of my ancestors Abraham and Isaac; and let them grow into a multitude on the earth."

Genesis 48:17 When Joseph saw that his father laid his right hand on the head of Ephraim, it displeased him; so he took his father's hand, to remove it from Ephraim's head to Manasseh's head.

Genesis 48:18 Joseph said to his father, "Not so, my father! Since this one is the firstborn, put your right hand on his head."

Genesis 48:19 But his father refused, and said, "I know, my son, I know; he also shall become a people, and he also shall be great. Nevertheless his younger brother shall be greater than he, and his offspring shall become a multitude of nations."

Genesis 48:20 So he blessed them that day, saying, "By you Israel will invoke blessings, saying, 'God make you like Ephraim and like Manasseh.'" So he put Ephraim ahead of Manasseh.

Genesis 48:21 Then Israel said to Joseph, "I am about to die, but God will be with you and will bring you again to the land of your ancestors.

Genesis 48:22 I now give to you one portion more than to your brothers, the portion that I took from the hand of the Amorites with my sword and with my bow."

Genesis 49:1 Then Jacob called his sons, and said: "Gather around, that I may tell you what will happen to you in days to come.

Genesis 49:2 Assemble and hear, O sons of Jacob; listen to Israel your father.

Genesis 49:3 Reuben, you are my firstborn, my might and the first fruits of my vigor, excelling in rank and excelling in power.

Genesis 49:4 Unstable as water, you shall no longer excel because you went up onto your father's bed; then you defiled it— you went up onto my couch!

Genesis 49:5 Simeon and Levi are brothers; weapons of violence are their swords.

Genesis 49:6 May I never come into their council; may I not be joined to their company— for in their anger they killed men, and at their whim they hamstrung oxen.

Genesis 49:7 Cursed be their anger, for it is fierce, and their wrath, for it is cruel! I will divide them in Jacob, and scatter them in Israel.

Genesis 49:8 Judah, your brothers shall praise you; your hand shall be on the neck of your enemies; your father's sons shall bow down before you.

Genesis 49:9 Judah is a lion's whelp; from the prey, my son, you have gone up. He crouches down, he stretches out like a lion, like a lioness— who dares rouse him up?

Genesis 49:10 The scepter shall not depart from Judah, nor the ruler’s staff from between his feet, until tribute comes to him; and the obedience of the peoples is his.

Genesis 49:11 Binding his foal to the vine and his donkey’s colt to the choice vine, he washes his garments in wine and his robe in the blood of grapes;

Genesis 49:12 his eyes are darker than wine, and his teeth whiter than milk.

Genesis 49:13 Zebulun shall settle at the shore of the sea; he shall be a haven for ships, and his border shall be at Sidon.

Genesis 49:14 Issachar is a strong donkey, lying down between the sheepfolds;

Genesis 49:15 he saw that a resting place was good, and that the land was pleasant; so he bowed his shoulder to the burden, and became a slave at forced labor.

Genesis 49:16 Dan shall judge his people as one of the tribes of Israel.

Genesis 49:17 Dan shall be a snake by the roadside, a viper along the path, that bites the horse’s heels so that its rider falls backward.

Genesis 49:18 I wait for your salvation, O LORD.

Genesis 49:19 Gad shall be raided by raiders, but he shall raid at their heels.

Genesis 49:20 Asher’s food shall be rich, and he shall provide royal delicacies.

Genesis 49:21 Naphtali is a doe let loose that bears lovely fawns.

Genesis 49:22 Joseph is a fruitful bough, a fruitful bough by a spring; his branches run over the wall.

Genesis 49:23 The archers fiercely attacked him; they shot at him and pressed him hard.

Genesis 49:24 Yet his bow remained taut, and his arms were made agile by the hands of the Mighty One of Jacob, by the name of the Shepherd, the Rock of Israel,

Genesis 49:25 by the God of your father, who will help you, by the Almighty who will bless you with blessings of heaven above, blessings of the deep that lies beneath, blessings of the breasts and of the womb.

Genesis 49:26 The blessings of your father are stronger than the blessings of the eternal mountains, the bounties of the everlasting hills; may they be on the head of Joseph, on the brow of him who was set apart from his brothers.

Genesis 49:27 Benjamin is a ravenous wolf, in the morning devouring the prey, and at evening dividing the spoil.”

Genesis 49:28 All these are the twelve tribes of Israel, and this is what their father said to them when he blessed them, blessing each one of them with a suitable blessing.

Genesis 49:29 Then he charged them, saying to them, “I am about to be gathered to my people. Bury me with my ancestors— in the cave in the field of Ephron the Hittite,

Genesis 49:30 in the cave in the field at Machpelah, near Mamre, in the land of Canaan, in the field that Abraham bought from Ephron the Hittite as a burial site.

Genesis 49:31 There Abraham and his wife Sarah were buried; there Isaac and his wife Rebekah were buried; and there I buried Leah—

Genesis 49:32 the field and the cave that is in it were purchased from the Hittites.”

Genesis 49:33 When Jacob ended his charge to his sons, he drew up his feet into the bed, breathed his last, and was gathered to his people.

Genesis 50:1 Then Joseph threw himself on his father’s face and wept over him and kissed him.

Genesis 50:2 Joseph commanded the physicians in his service to embalm his father. So the physicians embalmed Israel;

Genesis 50:3 they spent forty days in doing this, for that is the time required for embalming. And the Egyptians wept for him seventy days.

Genesis 50:4 When the days of weeping for him were past, Joseph addressed the household of Pharaoh, “If now I have found favor with you, please speak to Pharaoh as follows:

Genesis 50:5 My father made me swear an oath; he said, ‘I am about to die. In the tomb that I hewed out for myself in the land of Canaan, there you shall bury me.’ Now therefore let me go up, so that I may bury my father; then I will return.”

Genesis 50:6 Pharaoh answered, “Go up, and bury your father, as he made you swear to do.”

Genesis 50:7 So Joseph went up to bury his father. With him went up all the servants of Pharaoh, the elders of his household, and all the elders of the land of Egypt,

Genesis 50:8 as well as all the household of Joseph, his brothers, and his father’s household. Only their children, their flocks, and their herds were left in the land of Goshen.

Genesis 50:9 Both chariots and charioteers went up with him. It was a very great company.

Genesis 50:10 When they came to the threshing floor of Atad, which is beyond the Jordan, they held there a very great and sorrowful lamentation; and he observed a time of mourning for his father seven days.

Genesis 50:11 When the Canaanite inhabitants of the land saw the mourning on the threshing floor of Atad, they said, “This is a grievous mourning on the part of the Egyptians.” Therefore the place was named Abel-mizraim; it is beyond the Jordan.

Genesis 50:12 Thus his sons did for him as he had instructed them.

Genesis 50:13 They carried him to the land of Canaan and buried him in the cave of the field at Machpelah, the field near Mamre, which Abraham bought as a burial site from Ephron the Hittite.

Genesis 50:14 After he had buried his father, Joseph returned to Egypt with his brothers and all who had gone up with him to bury his father.

Genesis 50:15 Realizing that their father was dead, Joseph’s brothers said, “What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?”

Genesis 50:16 So they approached Joseph, saying, “Your father gave this instruction before he died,

Genesis 50:17 ‘Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.’ Now therefore please forgive the crime of the servants of the God of your father.” Joseph wept when they spoke to him.

Genesis 50:18 Then his brothers also wept, fell down before him, and said, “We are here as your slaves.”

Genesis 50:19 But Joseph said to them, “Do not be afraid! Am I in the place of God?

Genesis 50:20 Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today.

Genesis 50:21 So have no fear; I myself will provide for you and your little ones.” In this way he reassured them, speaking kindly to them.

Genesis 50:22 So Joseph remained in Egypt, he and his father’s household; and Joseph lived one hundred ten years.

Genesis 50:23 Joseph saw Ephraim’s children of the third generation; the children of Machir son of Manasseh were also born on Joseph’s knees.

Genesis 50:24 Then Joseph said to his brothers, “I am about to die; but God will surely come to you, and bring you up out of this land to the land that he swore to Abraham, to Isaac, and to Jacob.”

Genesis 50:25 So Joseph made the Israelites swear, saying, “When God comes to you, you shall carry up my bones from here.”

Genesis 50:26 And Joseph died, being one hundred ten years old; he was embalmed and placed in a coffin in Egypt.

Exodus

1:1 These are the names of the sons of Israel who came to Egypt with Jacob, each with his household:

Exodus 1:2 Reuben, Simeon, Levi, and Judah,

Exodus 1:3 Issachar, Zebulun, and Benjamin,

Exodus 1:4 Dan and Naphtali, Gad and Asher.

Exodus 1:5 The total number of people born to Jacob was seventy. Joseph was already in Egypt.

Exodus 1:6 Then Joseph died, and all his brothers, and that whole generation.

Exodus 1:7 But the Israelites were fruitful and prolific; they multiplied and grew exceedingly strong, so that the land was filled with them.

Exodus 1:8 Now a new king arose over Egypt, who did not know Joseph.

Exodus 1:9 He said to his people, “Look, the Israelite people are more numerous and more powerful than we.

Exodus 1:10 Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.”

Exodus 1:11 Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh.

Exodus 1:12 But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites.

Exodus 1:13 The Egyptians became ruthless in imposing tasks on the Israelites,

Exodus 1:14 and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

Exodus 1:15 The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah,

Exodus 1:16 “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.”

Exodus 1:17 But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live.

Exodus 1:18 So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?”

Exodus 1:19 The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.”

Exodus 1:20 So God dealt well with the midwives; and the people multiplied and became very strong.

Exodus 1:21 And because the midwives feared God, he gave them families.

Exodus 1:22 Then Pharaoh commanded all his people, “Every boy that is born to theHebrews you shall throw into the Nile, but you shall let every girl live.”

Exodus 2:1 Now a man from the house of Levi went and married a Levite woman.

Exodus 2:2 The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months.

Exodus 2:3 When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river.

Exodus 2:4 His sister stood at a distance, to see what would happen to him.

Exodus 2:5 The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it.

Exodus 2:6 When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said.

Exodus 2:7 Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?”

Exodus 2:8 Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother.

Exodus 2:9 Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it.

Exodus 2:10 When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

Exodus 2:11 One day, after Moses had grown up, he went out to his people and saw their forced labor. He saw an Egyptian beating a Hebrew, one of his kinsfolk.

Exodus 2:12 He looked this way and that, and seeing no one he killed the Egyptian and hid him in the sand.

Exodus 2:13 When he went out the next day, he saw two Hebrews fighting; and he said to the one who was in the wrong, “Why do you strike your fellow Hebrew?”

Exodus 2:14 He answered, “Who made you a ruler and judge over us? Do you mean to kill me as you killed the Egyptian?” Then Moses was afraid and thought, “Surely the thing is known.”

Exodus 2:15 When Pharaoh heard of it, he sought to kill Moses. But Moses fled from Pharaoh. He settled in the land of Midian, and sat down by a well.

Exodus 2:16 The priest of Midian had seven daughters. They came to draw water, and filled the troughs to water their father’s flock.

Exodus 2:17 But some shepherds came and drove them away. Moses got up and came to their defense and watered their flock.

Exodus 2:18 When they returned to their father Reuel, he said, “How is it that you have come back so soon today?”

Exodus 2:19 They said, “An Egyptian helped us against the shepherds; he even drew water for us and watered the flock.”

Exodus 2:20 He said to his daughters, “Where is he? Why did you leave the man? Invite him to break bread.”

Exodus 2:21 Moses agreed to stay with the man, and he gave Moses his daughter Zipporah in marriage.

Exodus 2:22 She bore a son, and he named him Gershom; for he said, “I have been an alien residing in a foreign land.”

Exodus 2:23 After a long time the king of Egypt died. The Israelites groaned under their slavery, and cried out. Out of the slavery their cry for help rose up to God.

Exodus 2:24 God heard their groaning, and God remembered his covenant with Abraham, Isaac, and Jacob.

Exodus 2:25 God looked upon the Israelites, and God took notice of them.

Exodus 3:1 Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God.

Exodus 3:2 There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed.

Exodus 3:3 Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.”

Exodus 3:4 When the LORD saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.”

Exodus 3:5 Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.”

Exodus 3:6 He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Exodus 3:7 Then the LORD said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings,

Exodus 3:8 and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.

Exodus 3:9 The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them.

Exodus 3:10 So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.”

Exodus 3:11 But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?”

Exodus 3:12 He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

Exodus 3:13 But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?”

Exodus 3:14 God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’“

Exodus 3:15 God also said to Moses, “Thus you shall say to the Israelites, ‘The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations.

Exodus 3:16 Go and assemble the elders of Israel, and say to them, ‘The LORD, the God of your ancestors, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying: I have given heed to you and to what has been done to you in Egypt.

Exodus 3:17 I declare that I will bring you up out of the misery of Egypt, to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, a land flowing with milk and honey.’

Exodus 3:18 They will listen to your voice; and you and the elders of Israel shall go to the king of Egypt and say to him, ‘The LORD, the God of the Hebrews, has met with us; let us now go a three days’ journey into the wilderness, so that we may sacrifice to the LORD our God.’

Exodus 3:19 I know, however, that the king of Egypt will not let you go unless compelled by a mighty hand.

Exodus 3:20 So I will stretch out my hand and strike Egypt with all my wonders that I will perform in it; after that he will let you go.

Exodus 3:21 I will bring this people into such favor with the Egyptians that, when you go, you will not go empty-handed;

Exodus 3:22 each woman shall ask her neighbor and any woman living in the neighbor's house for jewelry of silver and of gold, and clothing, and you shall put them on your sons and on your daughters; and so you shall plunder the Egyptians."

Exodus 4:1 Then Moses answered, "But suppose they do not believe me or listen to me, but say, 'The LORD did not appear to you.'"

Exodus 4:2 The LORD said to him, "What is that in your hand?" He said, "A staff."

Exodus 4:3 And he said, "Throw it on the ground." So he threw the staff on the ground, and it became a snake; and Moses drew back from it.

Exodus 4:4 Then the LORD said to Moses, "Reach out your hand, and seize it by the tail"— so he reached out his hand and grasped it, and it became a staff in his hand—

Exodus 4:5 "so that they may believe that the LORD, the God of their ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you."

Exodus 4:6 Again, the LORD said to him, "Put your hand inside your cloak." He put his hand into his cloak; and when he took it out, his hand was leprous, as white as snow.

Exodus 4:7 Then God said, "Put your hand back into your cloak"— so he put his hand back into his cloak, and when he took it out, it was restored like the rest of his body—

Exodus 4:8 "If they will not believe you or heed the first sign, they may believe the second sign.

Exodus 4:9 If they will not believe even these two signs or heed you, you shall take some water from the Nile and pour it on the dry ground; and the water that you shall take from the Nile will become blood on the dry ground."

Exodus 4:10 But Moses said to the LORD, "O my Lord, I have never been eloquent, neither in the past nor even now that you have spoken to your servant; but I am slow of speech and slow of tongue."

Exodus 4:11 Then the LORD said to him, "Who gives speech to mortals? Who makes them mute or deaf, seeing or blind? Is it not I, the LORD?

Exodus 4:12 Now go, and I will be with your mouth and teach you what you are to speak.”

Exodus 4:13 But he said, “O my Lord, please send someone else.”

Exodus 4:14 Then the anger of the LORD was kindled against Moses and he said, “What of your brother Aaron, the Levite? I know that he can speak fluently; even now he is coming out to meet you, and when he sees you his heart will be glad.

Exodus 4:15 You shall speak to him and put the words in his mouth; and I will be with your mouth and with his mouth, and will teach you what you shall do.

Exodus 4:16 He indeed shall speak for you to the people; he shall serve as a mouth for you, and you shall serve as God for him.

Exodus 4:17 Take in your hand this staff, with which you shall perform the signs.”

Exodus 4:18 Moses went back to his father-in-law Jethro and said to him, “Please let me go back to my kindred in Egypt and see whether they are still living.” And Jethro said to Moses, “Go in peace.”

Exodus 4:19 The LORD said to Moses in Midian, “Go back to Egypt; for all those who were seeking your life are dead.”

Exodus 4:20 So Moses took his wife and his sons, put them on a donkey and went back to the land of Egypt; and Moses carried the staff of God in his hand.

Exodus 4:21 And the LORD said to Moses, “When you go back to Egypt, see that you perform before Pharaoh all the wonders that I have put in your power; but I will harden his heart, so that he will not let the people go.

Exodus 4:22 Then you shall say to Pharaoh, ‘Thus says the LORD: Israel is my firstborn son.

Exodus 4:23 I said to you, “Let my son go that he may worship me.” But you refused to let him go; now I will kill your firstborn son.’“

Exodus 4:24 On the way, at a place where they spent the night, the LORD met him and tried to kill him.

Exodus 4:25 But Zipporah took a flint and cut off her son’s foreskin, and touched Moses’ feet with it, and said, “Truly you are a bridegroom of blood to me!”

Exodus 4:26 So he let him alone. It was then she said, “A bridegroom of blood by circumcision.”

Exodus 4:27 The LORD said to Aaron, “Go into the wilderness to meet Moses.” So he went; and he met him at the mountain of God and kissed him.

Exodus 4:28 Moses told Aaron all the words of the LORD with which he had sent him, and all the signs with which he had charged him.

Exodus 4:29 Then Moses and Aaron went and assembled all the elders of the Israelites.

Exodus 4:30 Aaron spoke all the words that the LORD had spoken to Moses, and performed the signs in the sight of the people.

Exodus 4:31 The people believed; and when they heard that the LORD had given heed to the Israelites and that he had seen their misery, they bowed down and worshiped.

Exodus 5:1 Afterward Moses and Aaron went to Pharaoh and said, “Thus says the LORD, the God of Israel, ‘Let my people go, so that they may celebrate a festival to me in the wilderness.’“

Exodus 5:2 But Pharaoh said, “Who is the LORD, that I should heed him and let Israel go? I do not know the LORD, and I will not let Israel go.”

Exodus 5:3 Then they said, “The God of the Hebrews has revealed himself to us; let us go a three days’ journey into the wilderness to sacrifice to the LORD our God, or he will fall upon us with pestilence or sword.”

Exodus 5:4 But the king of Egypt said to them, “Moses and Aaron, why are you taking the people away from their work? Get to your labors!”

Exodus 5:5 Pharaoh continued, “Now they are more numerous than the people of the land and yet you want them to stop working!”

Exodus 5:6 That same day Pharaoh commanded the taskmasters of the people, as well as their supervisors,

Exodus 5:7 “You shall no longer give the people straw to make bricks, as before; let them go and gather straw for themselves.

Exodus 5:8 But you shall require of them the same quantity of bricks as they have made previously; do not diminish it, for they are lazy; that is why they cry, ‘Let us go and offer sacrifice to our God.’

Exodus 5:9 Let heavier work be laid on them; then they will labor at it and pay no attention to deceptive words.”

Exodus 5:10 So the taskmasters and the supervisors of the people went out and said to the people, “Thus says Pharaoh, ‘I will not give you straw.

Exodus 5:11 Go and get straw yourselves, wherever you can find it; but your work will not be lessened in the least.’“

Exodus 5:12 So the people scattered throughout the land of Egypt, to gather stubble for straw.

Exodus 5:13 The taskmasters were urgent, saying, “Complete your work, the same daily assignment as when you were given straw.”

Exodus 5:14 And the supervisors of the Israelites, whom Pharaoh’s taskmasters had set over them, were beaten, and were asked, “Why did you not finish the required quantity of bricks yesterday and today, as you did before?”

Exodus 5:15 Then the Israelite supervisors came to Pharaoh and cried, “Why do you treat your servants like this?

Exodus 5:16 No straw is given to your servants, yet they say to us, ‘Make bricks!’ Look how your servants are beaten! You are unjust to your own people.”

Exodus 5:17 He said, “You are lazy, lazy; that is why you say, ‘Let us go and sacrifice to the LORD.’

Exodus 5:18 Go now, and work; for no straw shall be given you, but you shall still deliver the same number of bricks.”

Exodus 5:19 The Israelite supervisors saw that they were in trouble when they were told, “You shall not lessen your daily number of bricks.”

Exodus 5:20 As they left Pharaoh, they came upon Moses and Aaron who were waiting to meet them.

Exodus 5:21 They said to them, “The LORD look upon you and judge! You have brought us into bad odor with Pharaoh and his officials, and have put a sword in their hand to kill us.”

Exodus 5:22 Then Moses turned again to the LORD and said, “O LORD, why have you mistreated this people? Why did you ever send me?

Exodus 5:23 Since I first came to Pharaoh to speak in your name, he has mistreated this people, and you have done nothing at all to deliver your people.”

Exodus 6:1 Then the LORD said to Moses, “Now you shall see what I will do to Pharaoh: Indeed, by a mighty hand he will let them go; by a mighty hand he will drive them out of his land.”

Exodus 6:2 God also spoke to Moses and said to him: “I am the LORD.

Exodus 6:3 I appeared to Abraham, Isaac, and Jacob as God Almighty, but by my name ‘The LORD’ I did not make myself known to them.

Exodus 6:4 I also established my covenant with them, to give them the land of Canaan, the land in which they resided as aliens.

Exodus 6:5 I have also heard the groaning of the Israelites whom the Egyptians are holding as slaves, and I have remembered my covenant.

Exodus 6:6 Say therefore to the Israelites, ‘I am the LORD, and I will free you from the burdens of the Egyptians and deliver you from slavery to them. I will redeem you with an outstretched arm and with mighty acts of judgment.

Exodus 6:7 I will take you as my people, and I will be your God. You shall know that I am the LORD your God, who has freed you from the burdens of the Egyptians.

Exodus 6:8 I will bring you into the land that I swore to give to Abraham, Isaac, and Jacob; I will give it to you for a possession. I am the LORD.’“

Exodus 6:9 Moses told this to the Israelites; but they would not listen to Moses, because of their broken spirit and their cruel slavery.

Exodus 6:10 Then the LORD spoke to Moses,

Exodus 6:11 “Go and tell Pharaoh king of Egypt to let the Israelites go out of his land.”

Exodus 6:12 But Moses spoke to the LORD, “The Israelites have not listened to me; how then shall Pharaoh listen to me, poor speaker that I am?”

Exodus 6:13 Thus the LORD spoke to Moses and Aaron, and gave them orders regarding the Israelites and Pharaoh king of Egypt, charging them to free the Israelites from the land of Egypt.

Exodus 6:14 The following are the heads of their ancestral houses: the sons of Reuben, the firstborn of Israel: Hanoch, Pallu, Hezron, and Carmi; these are the families of Reuben.

Exodus 6:15 The sons of Simeon: Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul, the son of a Canaanite woman; these are the families of Simeon.

Exodus 6:16 The following are the names of the sons of Levi according to their genealogies: Gershon, Kohath, and Merari, and the length of Levi’s life was one hundred thirty-seven years.

Exodus 6:17 The sons of Gershon: Libni and Shimei, by their families.

Exodus 6:18 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel, and the length of Kohath’s life was one hundred thirty-three years.

Exodus 6:19 The sons of Merari: Mahli and Mushi. These are the families of the Levites according to their genealogies.

Exodus 6:20 Amram married Jochebed his father’s sister and she bore him Aaron and Moses, and the length of Amram’s life was one hundred thirty-seven years.

Exodus 6:21 The sons of Izhar: Korah, Nepheg, and Zichri.

Exodus 6:22 The sons of Uzziel: Mishael, Elzaphan, and Sithri.

Exodus 6:23 Aaron married Elisheba, daughter of Amminadab and sister of Nahshon, and she bore him Nadab, Abihu, Eleazar, and Ithamar.

Exodus 6:24 The sons of Korah: Assir, Elkanah, and Abiasaph; these are the families of the Korahites.

Exodus 6:25 Aaron’s son Eleazar married one of the daughters of Putiel, and she bore him Phinehas. These are the heads of the ancestral houses of the Levites by their families.

Exodus 6:26 It was this same Aaron and Moses to whom the LORD said, “Bring the Israelites out of the land of Egypt, company by company.”

Exodus 6:27 It was they who spoke to Pharaoh king of Egypt to bring the Israelites out of Egypt, the same Moses and Aaron.

Exodus 6:28 On the day when the LORD spoke to Moses in the land of Egypt,

Exodus 6:29 he said to him, “I am the LORD; tell Pharaoh king of Egypt all that I am speaking to you.”

Exodus 6:30 But Moses said in the LORD’s presence, “Since I am a poor speaker, why would Pharaoh listen to me?”

Exodus 7:1 The LORD said to Moses, “See, I have made you like God to Pharaoh, and your brother Aaron shall be your prophet.

Exodus 7:2 You shall speak all that I command you, and your brother Aaron shall tell Pharaoh to let the Israelites go out of his land.

Exodus 7:3 But I will harden Pharaoh’s heart, and I will multiply my signs and wonders in the land of Egypt.

Exodus 7:4 When Pharaoh does not listen to you, I will lay my hand upon Egypt and bring my people the Israelites, company by company, out of the land of Egypt by great acts of judgment.

Exodus 7:5 The Egyptians shall know that I am the LORD, when I stretch out my hand against Egypt and bring the Israelites out from among them.”

Exodus 7:6 Moses and Aaron did so; they did just as the LORD commanded them.

Exodus 7:7 Moses was eighty years old and Aaron eighty-three when they spoke to Pharaoh.

Exodus 7:8 The LORD said to Moses and Aaron,

Exodus 7:9 “When Pharaoh says to you, ‘Perform a wonder,’ then you shall say to Aaron, ‘Take your staff and throw it down before Pharaoh, and it will become a snake.’“

Exodus 7:10 So Moses and Aaron went to Pharaoh and did as the LORD had commanded; Aaron threw down his staff before Pharaoh and his officials, and it became a snake.

Exodus 7:11 Then Pharaoh summoned the wise men and the sorcerers; and they also, the magicians of Egypt, did the same by their secret arts.

Exodus 7:12 Each one threw down his staff, and they became snakes; but Aaron’s staff swallowed up theirs.

Exodus 7:13 Still Pharaoh’s heart was hardened, and he would not listen to them, as the LORD had said.

Exodus 7:14 Then the LORD said to Moses, “Pharaoh’s heart is hardened; he refuses to let the people go.

Exodus 7:15 Go to Pharaoh in the morning, as he is going out to the water; stand by at the river bank to meet him, and take in your hand the staff that was turned into a snake.

Exodus 7:16 Say to him, ‘The LORD, the God of the Hebrews, sent me to you to say, “Let my people go, so that they may worship me in the wilderness.” But until now you have not listened.’

Exodus 7:17 Thus says the LORD, “By this you shall know that I am the LORD.” See, with the staff that is in my hand I will strike the water that is in the Nile, and it shall be turned to blood.

Exodus 7:18 The fish in the river shall die, the river itself shall stink, and the Egyptians shall be unable to drink water from the Nile.’“

Exodus 7:19 The LORD said to Moses, “Say to Aaron, ‘Take your staff and stretch out your hand over the waters of Egypt— over its rivers, its canals, and its ponds, and all its pools of water— so that they may become blood; and there shall be blood throughout the whole land of Egypt, even in vessels of wood and in vessels of stone.’“

Exodus 7:20 Moses and Aaron did just as the LORD commanded. In the sight of Pharaoh and of his officials he lifted up the staff and struck the water in the river, and all the water in the river was turned into blood,

Exodus 7:21 and the fish in the river died. The river stank so that the Egyptians could not drink its water, and there was blood throughout the whole land of Egypt.

Exodus 7:22 But the magicians of Egypt did the same by their secret arts; so Pharaoh’s heart remained hardened, and he would not listen to them; as the LORD had said.

Exodus 7:23 Pharaoh turned and went into his house, and he did not take even this to heart.

Exodus 7:24 And all the Egyptians had to dig along the Nile for water to drink, for they could not drink the water of the river.

Exodus 7:25 Seven days passed after the LORD had struck the Nile.

Exodus 8:1 Then the LORD said to Moses, “Go to Pharaoh and say to him, ‘Thus says the LORD: Let my people go, so that they may worship me.

Exodus 8:2 If you refuse to let them go, I will plague your whole country with frogs.

Exodus 8:3 The river shall swarm with frogs; they shall come up into your palace, into your bedchamber and your bed, and into the houses of your officials and of your people, and into your ovens and your kneading bowls.

Exodus 8:4 The frogs shall come up on you and on your people and on all your officials.'"

Exodus 8:5 And the LORD said to Moses, "Say to Aaron, 'Stretch out your hand with your staff over the rivers, the canals, and the pools, and make frogs come up on the land of Egypt.'"

Exodus 8:6 So Aaron stretched out his hand over the waters of Egypt; and the frogs came up and covered the land of Egypt.

Exodus 8:7 But the magicians did the same by their secret arts, and brought frogs up on the land of Egypt.

Exodus 8:8 Then Pharaoh called Moses and Aaron, and said, "Pray to the LORD to take away the frogs from me and my people, and I will let the people go to sacrifice to the LORD."

Exodus 8:9 Moses said to Pharaoh, "Kindly tell me when I am to pray for you and for your officials and for your people, that the frogs may be removed from you and your houses and be left only in the Nile."

Exodus 8:10 And he said, "Tomorrow." Moses said, "As you say! So that you may know that there is no one like the LORD our God,

Exodus 8:11 the frogs shall leave you and your houses and your officials and your people; they shall be left only in the Nile."

Exodus 8:12 Then Moses and Aaron went out from Pharaoh; and Moses cried out to the LORD concerning the frogs that he had brought upon Pharaoh.

Exodus 8:13 And the LORD did as Moses requested: the frogs died in the houses, the courtyards, and the fields.

Exodus 8:14 And they gathered them together in heaps, and the land stank.

Exodus 8:15 But when Pharaoh saw that there was a respite, he hardened his heart, and would not listen to them, just as the LORD had said.

Exodus 8:16 Then the LORD said to Moses, "Say to Aaron, 'Stretch out your staff and strike the dust of the earth, so that it may become gnats throughout the whole land of Egypt.'"

Exodus 8:17 And they did so; Aaron stretched out his hand with his staff and struck the dust of the earth, and gnats came on humans and animals alike; all the dust of the earth turned into gnats throughout the whole land of Egypt.

Exodus 8:18 The magicians tried to produce gnats by their secret arts, but they could not. There were gnats on both humans and animals.

Exodus 8:19 And the magicians said to Pharaoh, "This is the finger of God!" But Pharaoh's heart was hardened, and he would not listen to them, just as the LORD had said.

Exodus 8:20 Then the LORD said to Moses, “Rise early in the morning and present yourself before Pharaoh, as he goes out to the water, and say to him, ‘Thus says the LORD: Let my people go, so that they may worship me.

Exodus 8:21 For if you will not let my people go, I will send swarms of flies on you, your officials, and your people, and into your houses; and the houses of the Egyptians shall be filled with swarms of flies; so also the land where they live.

Exodus 8:22 But on that day I will set apart the land of Goshen, where my people live, so that no swarms of flies shall be there, that you may know that I the LORD am in this land.

Exodus 8:23 Thus I will make a distinction between my people and your people. This sign shall appear tomorrow.’“

Exodus 8:24 The LORD did so, and great swarms of flies came into the house of Pharaoh and into his officials’ houses; in all of Egypt the land was ruined because of the flies.

Exodus 8:25 Then Pharaoh summoned Moses and Aaron, and said, “Go, sacrifice to your God within the land.”

Exodus 8:26 But Moses said, “It would not be right to do so; for the sacrifices that we offer to the LORD our God are offensive to the Egyptians. If we offer in the sight of the Egyptians sacrifices that are offensive to them, will they not stone us?

Exodus 8:27 We must go a three days’ journey into the wilderness and sacrifice to the LORD our God as he commands us.”

Exodus 8:28 So Pharaoh said, “I will let you go to sacrifice to the LORD your God in the wilderness, provided you do not go very far away. Pray for me.”

Exodus 8:29 Then Moses said, “As soon as I leave you, I will pray to the LORD that the swarms of flies may depart tomorrow from Pharaoh, from his officials, and from his people; only do not let Pharaoh again deal falsely by not letting the people go to sacrifice to the LORD.”

Exodus 8:30 So Moses went out from Pharaoh and prayed to the LORD.

Exodus 8:31 And the LORD did as Moses asked: he removed the swarms of flies from Pharaoh, from his officials, and from his people; not one remained.

Exodus 8:32 But Pharaoh hardened his heart this time also, and would not let the people go.

Exodus 9:1 Then the LORD said to Moses, “Go to Pharaoh, and say to him, ‘Thus says the LORD, the God of the Hebrews: Let my people go, so that they may worship me.

Exodus 9:2 For if you refuse to let them go and still hold them, Exodus 9:3 the hand of the LORD will strike with a deadly pestilence your livestock in the field: the horses, the donkeys, the camels, the herds, and the flocks.

Exodus 9:4 But the LORD will make a distinction between the livestock of Israel and the livestock of Egypt, so that nothing shall die of all that belongs to the Israelites.’“

Exodus 9:5 The LORD set a time, saying, “Tomorrow the LORD will do this thing in the land.”

Exodus 9:6 And on the next day the LORD did so; all the livestock of the Egyptians died, but of the livestock of the Israelites not one died.

Exodus 9:7 Pharaoh inquired and found that not one of the livestock of the Israelites was dead. But the heart of Pharaoh was hardened, and he would not let the people go.

Exodus 9:8 Then the LORD said to Moses and Aaron, “Take handfuls of soot from the kiln, and let Moses throw it in the air in the sight of Pharaoh.

Exodus 9:9 It shall become fine dust all over the land of Egypt, and shall cause festering boils on humans and animals throughout the whole land of Egypt.”

Exodus 9:10 So they took soot from the kiln, and stood before Pharaoh, and Moses threw it in the air, and it caused festering boils on humans and animals.

Exodus 9:11 The magicians could not stand before Moses because of the boils, for the boils afflicted the magicians as well as all the Egyptians.

Exodus 9:12 But the LORD hardened the heart of Pharaoh, and he would not listen to them, just as the LORD had spoken to Moses.

Exodus 9:13 Then the LORD said to Moses, “Rise up early in the morning and present yourself before Pharaoh, and say to him, ‘Thus says the LORD, the God of the Hebrews: Let my people go, so that they may worship me.

Exodus 9:14 For this time I will send all my plagues upon you yourself, and upon your officials, and upon your people, so that you may know that there is no one like me in all the earth.

Exodus 9:15 For by now I could have stretched out my hand and struck you and your people with pestilence, and you would have been cut off from the earth.

Exodus 9:16 But this is why I have let you live: to show you my power, and to make my name resound through all the earth.

Exodus 9:17 You are still exalting yourself against my people, and will not let them go.

Exodus 9:18 Tomorrow at this time I will cause the heaviest hail to fall that has ever fallen in Egypt from the day it was founded until now.

Exodus 9:19 Send, therefore, and have your livestock and everything that you have in the open field brought to a secure place; every human or animal that is in the open field and is not brought under shelter will die when the hail comes down upon them.’“

Exodus 9:20 Those officials of Pharaoh who feared the word of the LORD hurried their slaves and livestock off to a secure place.

Exodus 9:21 Those who did not regard the word of the LORD left their slaves and livestock in the open field.

Exodus 9:22 The LORD said to Moses, “Stretch out your hand toward heaven so that hail may fall on the whole land of Egypt, on humans and animals and all the plants of the field in the land of Egypt.”

Exodus 9:23 Then Moses stretched out his staff toward heaven, and the LORD sent thunder and hail, and fire came down on the earth. And the LORD rained hail on the land of Egypt;

Exodus 9:24 there was hail with fire flashing continually in the midst of it, such heavy hail as had never fallen in all the land of Egypt since it became a nation.

Exodus 9:25 The hail struck down everything that was in the open field throughout all the land of Egypt, both human and animal; the hail also struck down all the plants of the field, and shattered every tree in the field.

Exodus 9:26 Only in the land of Goshen, where the Israelites were, there was no hail.

Exodus 9:27 Then Pharaoh summoned Moses and Aaron, and said to them, “This time I have sinned; the LORD is in the right, and I and my people are in the wrong.

Exodus 9:28 Pray to the LORD! Enough of God’s thunder and hail! I will let you go; you need stay no longer.”

Exodus 9:29 Moses said to him, “As soon as I have gone out of the city, I will stretch out my hands to the LORD; the thunder will cease, and there will be no more hail, so that you may know that the earth is the LORD’s.

Exodus 9:30 But as for you and your officials, I know that you do not yet fear the LORD God.”

Exodus 9:31 (Now the flax and the barley were ruined, for the barley was in the ear and the flax was in bud.

Exodus 9:32 But the wheat and the spelt were not ruined, for they are late in coming up.)

Exodus 9:33 So Moses left Pharaoh, went out of the city, and stretched out his hands to the LORD; then the thunder and the hail ceased, and the rain no longer poured down on the earth.

Exodus 9:34 But when Pharaoh saw that the rain and the hail and the thunder had ceased, he sinned once more and hardened his heart, he and his officials.

Exodus 9:35 So the heart of Pharaoh was hardened, and he would not let the Israelites go, just as the LORD had spoken through Moses.

Exodus 10:1 Then the LORD said to Moses, “Go to Pharaoh; for I have hardened his heart and the heart of his officials, in order that I may show these signs of mine among them,

Exodus 10:2 and that you may tell your children and grandchildren how I have made fools of the Egyptians and what signs I have done among them— so that you may know that I am the LORD.”

Exodus 10:3 So Moses and Aaron went to Pharaoh, and said to him, “Thus says the LORD, the God of the Hebrews, ‘How long will you refuse to humble yourself before me? Let my people go, so that they may worship me.

Exodus 10:4 For if you refuse to let my people go, tomorrow I will bring locusts into your country.

Exodus 10:5 They shall cover the surface of the land, so that no one will be able to see the land. They shall devour the last remnant left you after the hail, and they shall devour every tree of yours that grows in the field.

Exodus 10:6 They shall fill your houses, and the houses of all your officials and of all the Egyptians— something that neither your parents nor your grandparents have seen, from the day they came on earth to this day.’“ Then he turned and went out from Pharaoh.

Exodus 10:7 Pharaoh’s officials said to him, “How long shall this fellow be a snare to us? Let the people go, so that they may worship the LORD their God; do you not yet understand that Egypt is ruined?”

Exodus 10:8 So Moses and Aaron were brought back to Pharaoh, and he said to them, “Go, worship the LORD your God! But which ones are to go?”

Exodus 10:9 Moses said, “We will go with our young and our old; we will go with our sons and daughters and with our flocks and herds, because we have the LORD’s festival to celebrate.”

Exodus 10:10 He said to them, “The LORD indeed will be with you, if ever I let your little ones go with you! Plainly, you have some evil purpose in mind.

Exodus 10:11 No, never! Your men may go and worship the LORD, for that is what you are asking.” And they were driven out from Pharaoh’s presence.

Exodus 10:12 Then the LORD said to Moses, “Stretch out your hand over the land of Egypt, so that the locusts may come upon it and eat every plant in the land, all that the hail has left.”

Exodus 10:13 So Moses stretched out his staff over the land of Egypt, and the LORD brought an east wind upon the land all that day and all that night; when morning came, the east wind had brought the locusts.

Exodus 10:14 The locusts came upon all the land of Egypt and settled on the whole country of Egypt, such a dense swarm of locusts as had never been before, nor ever shall be again.

Exodus 10:15 They covered the surface of the whole land, so that the land was black; and they ate all the plants in the land and all the fruit of the trees that the hail had left; nothing green was left, no tree, no plant in the field, in all the land of Egypt.

Exodus 10:16 Pharaoh hurriedly summoned Moses and Aaron and said, "I have sinned against the LORD your God, and against you.

Exodus 10:17 Do forgive my sin just this once, and pray to the LORD your God that at the least he remove this deadly thing from me."

Exodus 10:18 So he went out from Pharaoh and prayed to the LORD.

Exodus 10:19 The LORD changed the wind into a very strong west wind, which lifted the locusts and drove them into the Red Sea; not a single locust was left in all the country of Egypt.

Exodus 10:20 But the LORD hardened Pharaoh's heart, and he would not let the Israelites go.

Exodus 10:21 Then the LORD said to Moses, "Stretch out your hand toward heaven so that there may be darkness over the land of Egypt, a darkness that can be felt."

Exodus 10:22 So Moses stretched out his hand toward heaven, and there was dense darkness in all the land of Egypt for three days.

Exodus 10:23 People could not see one another, and for three days they could not move from where they were; but all the Israelites had light where they lived.

Exodus 10:24 Then Pharaoh summoned Moses, and said, "Go, worship the LORD. Only your flocks and your herds shall remain behind. Even your children may go with you."

Exodus 10:25 But Moses said, "You must also let us have sacrifices and burnt offerings to sacrifice to the LORD our God.

Exodus 10:26 Our livestock also must go with us; not a hoof shall be left behind, for we must choose some of them for the worship of the LORD our God, and we will not know what to use to worship the LORD until we arrive there."

Exodus 10:27 But the LORD hardened Pharaoh's heart, and he was unwilling to let them go.

Exodus 10:28 Then Pharaoh said to him, “Get away from me! Take care that you do not see my face again, for on the day you see my face you shall die.”

Exodus 10:29 Moses said, “Just as you say! I will never see your face again.”

Exodus 11:1 The LORD said to Moses, “I will bring one more plague upon Pharaoh and upon Egypt; afterwards he will let you go from here; indeed, when he lets you go, he will drive you away.

Exodus 11:2 Tell the people that every man is to ask his neighbor and every woman is to ask her neighbor for objects of silver and gold.”

Exodus 11:3 The LORD gave the people favor in the sight of the Egyptians. Moreover, Moses himself was a man of great importance in the land of Egypt, in the sight of Pharaoh’s officials and in the sight of the people.

Exodus 11:4 Moses said, “Thus says the LORD: About midnight I will go out through Egypt.

Exodus 11:5 Every firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits on his throne to the firstborn of the female slave who is behind the handmill, and all the firstborn of the livestock.

Exodus 11:6 Then there will be a loud cry throughout the whole land of Egypt, such as has never been or will ever be again.

Exodus 11:7 But not a dog shall growl at any of the Israelites— not at people, not at animals— so that you may know that the LORD makes a distinction between Egypt and Israel.

Exodus 11:8 Then all these officials of yours shall come down to me, and bow low to me, saying, ‘Leave us, you and all the people who follow you.’ After that I will leave.” And in hot anger he left Pharaoh.

Exodus 11:9 The LORD said to Moses, “Pharaoh will not listen to you, in order that my wonders may be multiplied in the land of Egypt.”

Exodus 11:10 Moses and Aaron performed all these wonders before Pharaoh; but the LORD hardened Pharaoh’s heart, and he did not let the people of Israel go out of his land.

Exodus 12:1 The LORD said to Moses and Aaron in the land of Egypt:

Exodus 12:2 This month shall mark for you the beginning of months; it shall be the first month of the year for you.

Exodus 12:3 Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household.

Exodus 12:4 If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Exodus 12:5 Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats.

Exodus 12:6 You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight.

Exodus 12:7 They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it.

Exodus 12:8 They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs.

Exodus 12:9 Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs.

Exodus 12:10 You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

Exodus 12:11 This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD.

Exodus 12:12 For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD.

Exodus 12:13 The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

Exodus 12:14 This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Exodus 12:15 Seven days you shall eat unleavened bread; on the first day you shall remove leaven from your houses, for whoever eats leavened bread from the first day until the seventh day shall be cut off from Israel.

Exodus 12:16 On the first day you shall hold a solemn assembly, and on the seventh day a solemn assembly; no work shall be done on those days; only what everyone must eat, that alone may be prepared by you.

Exodus 12:17 You shall observe the festival of unleavened bread, for on this very day I brought your companies out of the land of Egypt: you shall observe this day throughout your generations as a perpetual ordinance.

Exodus 12:18 In the first month, from the evening of the fourteenth day until the evening of the twenty-first day, you shall eat unleavened bread.

Exodus 12:19 For seven days no leaven shall be found in your houses; for whoever eats what is leavened shall be cut off from the congregation of Israel, whether an alien or a native of the land.

Exodus 12:20 You shall eat nothing leavened; in all your settlements you shall eat unleavened bread.

Exodus 12:21 Then Moses called all the elders of Israel and said to them, “Go, select lambs for your families, and slaughter the passover lamb.

Exodus 12:22 Take a bunch of hyssop, dip it in the blood that is in the basin, and touch the lintel and the two doorposts with the blood in the basin. None of you shall go outside the door of your house until morning.

Exodus 12:23 For the LORD will pass through to strike down the Egyptians; when he sees the blood on the lintel and on the two doorposts, the LORD will pass over that door and will not allow the destroyer to enter your houses to strike you down.

Exodus 12:24 You shall observe this rite as a perpetual ordinance for you and your children.

Exodus 12:25 When you come to the land that the LORD will give you, as he has promised, you shall keep this observance.

Exodus 12:26 And when your children ask you, ‘What do you mean by this observance?’

Exodus 12:27 you shall say, ‘It is the passover sacrifice to the LORD, for he passed over the houses of the Israelites in Egypt, when he struck down the Egyptians but spared our houses.’“ And the people bowed down and worshiped.

Exodus 12:28 The Israelites went and did just as the LORD had commanded Moses and Aaron.

Exodus 12:29 At midnight the LORD struck down all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the prisoner who was in the dungeon, and all the firstborn of the livestock.

Exodus 12:30 Pharaoh arose in the night, he and all his officials and all the Egyptians; and there was a loud cry in Egypt, for there was not a house without someone dead.

Exodus 12:31 Then he summoned Moses and Aaron in the night, and said, “Rise up, go away from my people, both you and the Israelites! Go, worship the LORD, as you said.

Exodus 12:32 Take your flocks and your herds, as you said, and be gone. And bring a blessing on me too!”

Exodus 12:33 The Egyptians urged the people to hasten their departure from the land, for they said, “We shall all be dead.”

Exodus 12:34 So the people took their dough before it was leavened, with their kneading bowls wrapped up in their cloaks on their shoulders.

Exodus 12:35 The Israelites had done as Moses told them; they had asked the Egyptians for jewelry of silver and gold, and for clothing,

Exodus 12:36 and the LORD had given the people favor in the sight of the Egyptians, so that they let them have what they asked. And so they plundered the Egyptians.

Exodus 12:37 The Israelites journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides children.

Exodus 12:38 A mixed crowd also went up with them, and livestock in great numbers, both flocks and herds.

Exodus 12:39 They baked unleavened cakes of the dough that they had brought out of Egypt; it was not leavened, because they were driven out of Egypt and could not wait, nor had they prepared any provisions for themselves.

Exodus 12:40 The time that the Israelites had lived in Egypt was four hundred thirty years.

Exodus 12:41 At the end of four hundred thirty years, on that very day, all the companies of the LORD went out from the land of Egypt.

Exodus 12:42 That was for the LORD a night of vigil, to bring them out of the land of Egypt. That same night is a vigil to be kept for the LORD by all the Israelites throughout their generations.

Exodus 12:43 The LORD said to Moses and Aaron: This is the ordinance for the passover: no foreigner shall eat of it,

Exodus 12:44 but any slave who has been purchased may eat of it after he has been circumcised;

Exodus 12:45 no bound or hired servant may eat of it.

Exodus 12:46 It shall be eaten in one house; you shall not take any of the animal outside the house, and you shall not break any of its bones.

Exodus 12:47 The whole congregation of Israel shall celebrate it.

Exodus 12:48 If an alien who resides with you wants to celebrate the passover to the LORD, all his males shall be circumcised; then he may draw near to celebrate it; he shall be regarded as a native of the land. But no uncircumcised person shall eat of it;

Exodus 12:49 there shall be one law for the native and for the alien who resides among you.

Exodus 12:50 All the Israelites did just as the LORD had commanded Moses and Aaron.

Exodus 12:51 That very day the LORD brought the Israelites out of the land of Egypt, company by company.

Exodus 13:1 The LORD said to Moses:

Exodus 13:2 Consecrate to me all the firstborn; whatever is the first to open the womb among the Israelites, of human beings and animals, is mine.

Exodus 13:3 Moses said to the people, “Remember this day on which you came out of Egypt, out of the house of slavery, because the LORD brought you out from there by strength of hand; no leavened bread shall be eaten.

Exodus 13:4 Today, in the month of Abib, you are going out.

Exodus 13:5 When the LORD brings you into the land of the Canaanites, the Hittites, the Amorites, the Hivites, and the Jebusites, which he swore to your ancestors to give you, a land flowing with milk and honey, you shall keep this observance in this month.

Exodus 13:6 Seven days you shall eat unleavened bread, and on the seventh day there shall be a festival to the LORD.

Exodus 13:7 Unleavened bread shall be eaten for seven days; no leavened bread shall be seen in your possession, and no leaven shall be seen among you in all your territory.

Exodus 13:8 You shall tell your child on that day, ‘It is because of what the LORD did for me when I came out of Egypt.’

Exodus 13:9 It shall serve for you as a sign on your hand and as a reminder on your forehead, so that the teaching of the LORD may be on your lips; for with a strong hand the LORD brought you out of Egypt.

Exodus 13:10 You shall keep this ordinance at its proper time from year to year.

Exodus 13:11 “When the LORD has brought you into the land of the Canaanites, as he swore to you and your ancestors, and has given it to you,

Exodus 13:12 you shall set apart to the LORD all that first opens the womb. All the firstborn of your livestock that are males shall be the LORD’s.

Exodus 13:13 But every firstborn donkey you shall redeem with a sheep; if you do not redeem it, you must break its neck. Every firstborn male among your children you shall redeem.

Exodus 13:14 When in the future your child asks you, ‘What does this mean?’ you shall answer, ‘By strength of hand the LORD brought us out of Egypt, from the house of slavery.

Exodus 13:15 When Pharaoh stubbornly refused to let us go, the LORD killed all the firstborn in the land of Egypt, from human firstborn to the firstborn of animals. Therefore I sacrifice to the LORD every male that first opens the womb, but every firstborn of my sons I redeem.’

Exodus 13:16 It shall serve as a sign on your hand and as an emblem on your forehead that by strength of hand the LORD brought us out of Egypt.”

Exodus 13:17 When Pharaoh let the people go, God did not lead them by way of the land of the Philistines, although that was nearer; for God thought, “If the people face war, they may change their minds and return to Egypt.”

Exodus 13:18 So God led the people by the roundabout way of the wilderness toward the Red Sea. The Israelites went up out of the land of Egypt prepared for battle.

Exodus 13:19 And Moses took with him the bones of Joseph who had required a solemn oath of the Israelites, saying, “God will surely take notice of you, and then you must carry my bones with you from here.”

Exodus 13:20 They set out from Succoth, and camped at Etham, on the edge of the wilderness.

Exodus 13:21 The LORD went in front of them in a pillar of cloud by day, to lead them along the way, and in a pillar of fire by night, to give them light, so that they might travel by day and by night.

Exodus 13:22 Neither the pillar of cloud by day nor the pillar of fire by night left its place in front of the people.

Exodus 14:1 Then the LORD said to Moses:

Exodus 14:2 Tell the Israelites to turn back and camp in front of Pi-hahiroth, between Migdol and the sea, in front of Baal-zephon; you shall camp opposite it, by the sea.

Exodus 14:3 Pharaoh will say of the Israelites, “They are wandering aimlessly in the land; the wilderness has closed in on them.”

Exodus 14:4 I will harden Pharaoh’s heart, and he will pursue them, so that I will gain glory for myself over Pharaoh and all his army; and the Egyptians shall know that I am the LORD. And they did so.

Exodus 14:5 When the king of Egypt was told that the people had fled, the minds of Pharaoh and his officials were changed toward the people, and they said, “What have we done, letting Israel leave our service?”

Exodus 14:6 So he had his chariot made ready, and took his army with him;

Exodus 14:7 he took six hundred picked chariots and all the other chariots of Egypt with officers over all of them.

Exodus 14:8 The LORD hardened the heart of Pharaoh king of Egypt and he pursued the Israelites, who were going out boldly.

Exodus 14:9 The Egyptians pursued them, all Pharaoh’s horses and chariots, his chariot drivers and his army; they overtook them camped by the sea, by Pi-hahiroth, in front of Baal-zephon.

Exodus 14:10 As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD.

Exodus 14:11 They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt?

Exodus 14:12 Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.”

Exodus 14:13 But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again.

Exodus 14:14 The LORD will fight for you, and you have only to keep still.”

Exodus 14:15 Then the LORD said to Moses, “Why do you cry out to me? Tell the Israelites to go forward.

Exodus 14:16 But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground.

Exodus 14:17 Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers.

Exodus 14:18 And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.”

Exodus 14:19 The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them.

Exodus 14:20 It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Exodus 14:21 Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided.

Exodus 14:22 The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left.

Exodus 14:23 The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers.

Exodus 14:24 At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic.

Exodus 14:25 He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the LORD is fighting for them against Egypt.”

Exodus 14:26 Then the LORD said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.”

Exodus 14:27 So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea.

Exodus 14:28 The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained.

Exodus 14:29 But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Exodus 14:30 Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore.

Exodus 14:31 Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Exodus 15:1 Then Moses and the Israelites sang this song to the LORD: “I will sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea.

Exodus 15:2 The LORD is my strength and my might, and he has become my salvation; this is my God, and I will praise him, my father’s God, and I will exalt him.

Exodus 15:3 The LORD is a warrior; the LORD is his name.

Exodus 15:4 “Pharaoh’s chariots and his army he cast into the sea; his picked officers were sunk in the Red Sea.

Exodus 15:5 The floods covered them; they went down into the depths like a stone.

Exodus 15:6 Your right hand, O LORD, glorious in power— your right hand, O LORD, shattered the enemy.

Exodus 15:7 In the greatness of your majesty you overthrew your adversaries; you sent out your fury, it consumed them like stubble.

Exodus 15:8 At the blast of your nostrils the waters piled up, the floods stood up in a heap; the deeps congealed in the heart of the sea.

Exodus 15:9 The enemy said, ‘I will pursue, I will overtake, I will divide the spoil, my desire shall have its fill of them. I will draw my sword, my hand shall destroy them.’

Exodus 15:10 You blew with your wind, the sea covered them; they sank like lead in the mighty waters.

Exodus 15:11 “Who is like you, O LORD, among the gods? Who is like you, majestic in holiness, awesome in splendor, doing wonders?

Exodus 15:12 You stretched out your right hand, the earth swallowed them.

Exodus 15:13 “In your steadfast love you led the people whom you redeemed; you guided them by your strength to your holy abode.

Exodus 15:14 The peoples heard, they trembled; pangs seized the inhabitants of Philistia.

Exodus 15:15 Then the chiefs of Edom were dismayed; trembling seized the leaders of Moab; all the inhabitants of Canaan melted away.

Exodus 15:16 Terror and dread fell upon them; by the might of your arm, they became still as a stone until your people, O LORD, passed by, until the people whom you acquired passed by.

Exodus 15:17 You brought them in and planted them on the mountain of your own possession, the place, O LORD, that you made your abode, the sanctuary, O LORD, that your hands have established.

Exodus 15:18 The LORD will reign forever and ever.”

Exodus 15:19 When the horses of Pharaoh with his chariots and his chariot drivers went into the sea, the LORD brought back the waters of the sea upon them; but the Israelites walked through the sea on dry ground.

Exodus 15:20 Then the prophet Miriam, Aaron’s sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing.

Exodus 15:21 And Miriam sang to them: “Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea.”

Exodus 15:22 Then Moses ordered Israel to set out from the Red Sea, and they went into the wilderness of Shur. They went three days in the wilderness and found no water.

Exodus 15:23 When they came to Marah, they could not drink the water of Marah because it was bitter. That is why it was called Marah.

Exodus 15:24 And the people complained against Moses, saying, “What shall we drink?”

Exodus 15:25 He cried out to the LORD; and the LORD showed him a piece of wood; he threw it into the water, and the water became sweet. There the LORD made for them a statute and an ordinance and there he put them to the test.

Exodus 15:26 He said, “If you will listen carefully to the voice of the LORD your God, and do what is right in his sight, and give heed to his commandments and keep all his statutes, I will not bring upon you any of the diseases that I brought upon the Egyptians; for I am the LORD who heals you.”

Exodus 15:27 Then they came to Elim, where there were twelve springs of water and seventy palm trees; and they camped there by the water.

Exodus 16:1 The whole congregation of the Israelites set out from Elim; and Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt.

Exodus 16:2 The whole congregation of the Israelites complained against Moses and Aaron in the wilderness.

Exodus 16:3 The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Exodus 16:4 Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.

Exodus 16:5 On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.”

Exodus 16:6 So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt,

Exodus 16:7 and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?”

Exodus 16:8 And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him— what are we? Your complaining is not against us but against the LORD.”

Exodus 16:9 Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’“

Exodus 16:10 And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud.

Exodus 16:11 The LORD spoke to Moses and said,

Exodus 16:12 “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’“

Exodus 16:13 In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp.

Exodus 16:14 When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground.

Exodus 16:15 When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.

Exodus 16:16 This is what the LORD has commanded: 'Gather as much of it as each of you needs, an omer to a person according to the number of persons, all providing for those in their own tents.'"

Exodus 16:17 The Israelites did so, some gathering more, some less.

Exodus 16:18 But when they measured it with an omer, those who gathered much had nothing over, and those who gathered little had no shortage; they gathered as much as each of them needed.

Exodus 16:19 And Moses said to them, "Let no one leave any of it over until morning."

Exodus 16:20 But they did not listen to Moses; some left part of it until morning, and it bred worms and became foul. And Moses was angry with them.

Exodus 16:21 Morning by morning they gathered it, as much as each needed; but when the sun grew hot, it melted.

Exodus 16:22 On the sixth day they gathered twice as much food, two omers apiece. When all the leaders of the congregation came and told Moses,

Exodus 16:23 he said to them, "This is what the LORD has commanded: 'Tomorrow is a day of solemn rest, a holy sabbath to the LORD; bake what you want to bake and boil what you want to boil, and all that is left over put aside to be kept until morning.'"

Exodus 16:24 So they put it aside until morning, as Moses commanded them; and it did not become foul, and there were no worms in it.

Exodus 16:25 Moses said, "Eat it today, for today is a sabbath to the LORD; today you will not find it in the field.

Exodus 16:26 Six days you shall gather it; but on the seventh day, which is a sabbath, there will be none."

Exodus 16:27 On the seventh day some of the people went out to gather, and they found none.

Exodus 16:28 The LORD said to Moses, "How long will you refuse to keep my commandments and instructions?

Exodus 16:29 See! The LORD has given you the sabbath, therefore on the sixth day he gives you food for two days; each of you stay where you are; do not leave your place on the seventh day."

Exodus 16:30 So the people rested on the seventh day.

Exodus 16:31 The house of Israel called it manna; it was like coriander seed, white, and the taste of it was like wafers made with honey.

Exodus 16:32 Moses said, "This is what the LORD has commanded: 'Let an omer of it be kept throughout your generations, in order that they may see the food with which I fed you in the wilderness, when I brought you out of the land of Egypt.’“

Exodus 16:33 And Moses said to Aaron, “Take a jar, and put an omer of manna in it, and place it before the LORD, to be kept throughout your generations.”

Exodus 16:34 As the LORD commanded Moses, so Aaron placed it before the covenant, for safekeeping.

Exodus 16:35 The Israelites ate manna forty years, until they came to a habitable land; they ate manna, until they came to the border of the land of Canaan.

Exodus 16:36 An omer is a tenth of an ephah.

Exodus 17:1 From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink.

Exodus 17:2 The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?”

Exodus 17:3 But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?”

Exodus 17:4 So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.”

Exodus 17:5 The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go.

Exodus 17:6 I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel.

Exodus 17:7 He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

Exodus 17:8 Then Amalek came and fought with Israel at Rephidim.

Exodus 17:9 Moses said to Joshua, “Choose some men for us and go out, fight with Amalek. Tomorrow I will stand on the top of the hill with the staff of God in my hand.”

Exodus 17:10 So Joshua did as Moses told him, and fought with Amalek, while Moses, Aaron, and Hur went up to the top of the hill.

Exodus 17:11 Whenever Moses held up his hand, Israel prevailed; and whenever he lowered his hand, Amalek prevailed.

Exodus 17:12 But Moses’ hands grew weary; so they took a stone and put it under him, and he sat on it. Aaron and Hur held up his hands, one on one side, and the other on the other side; so his hands were steady until the sun set.

Exodus 17:13 And Joshua defeated Amalek and his people with the sword.

Exodus 17:14 Then the LORD said to Moses, “Write this as a reminder in a book and recite it in the hearing of Joshua: I will utterly blot out the remembrance of Amalek from under heaven.”

Exodus 17:15 And Moses built an altar and called it, The LORD is my banner.

Exodus 17:16 He said, “A hand upon the banner of the LORD The LORD will have war with Amalek from generation to generation.”

Exodus 18:1 Jethro, the priest of Midian, Moses’ father-in-law, heard of all that God had done for Moses and for his people Israel, how the LORD had brought Israel out of Egypt.

Exodus 18:2 After Moses had sent away his wife Zipporah, his father-in-law Jethro took her back,

Exodus 18:3 along with her two sons. The name of the one was Gershom (for he said, “I have been an alien in a foreign land”),

Exodus 18:4 and the name of the other, Eliezer (for he said, “The God of my father was my help, and delivered me from the sword of Pharaoh”).

Exodus 18:5 Jethro, Moses’ father-in-law, came into the wilderness where Moses was encamped at the mountain of God, bringing Moses’ sons and wife to him.

Exodus 18:6 He sent word to Moses, “I, your father-in-law Jethro, am coming to you, with your wife and her two sons.”

Exodus 18:7 Moses went out to meet his father-in-law; he bowed down and kissed him; each asked after the other’s welfare, and they went into the tent.

Exodus 18:8 Then Moses told his father-in-law all that the LORD had done to Pharaoh and to the Egyptians for Israel’s sake, all the hardship that had beset them on the way, and how the LORD had delivered them.

Exodus 18:9 Jethro rejoiced for all the good that the LORD had done to Israel, in delivering them from the Egyptians.

Exodus 18:10 Jethro said, “Blessed be the LORD, who has delivered you from the Egyptians and from Pharaoh.

Exodus 18:11 Now I know that the LORD is greater than all gods, because he delivered the people from the Egyptians, when they dealt arrogantly with them.”

Exodus 18:12 And Jethro, Moses’ father-in-law, brought a burnt offering and sacrifices to God; and Aaron came with all the elders of Israel to eat bread with Moses’ father-in-law in the presence of God.

Exodus 18:13 The next day Moses sat as judge for the people, while the people stood around him from morning until evening.

Exodus 18:14 When Moses’ father-in-law saw all that he was doing for the people, he said, “What is this that you are doing for the people? Why do you sit alone, while all the people stand around you from morning until evening?”

Exodus 18:15 Moses said to his father-in-law, “Because the people come to me to inquire of God.

Exodus 18:16 When they have a dispute, they come to me and I decide between one person and another, and I make known to them the statutes and instructions of God.”

Exodus 18:17 Moses’ father-in-law said to him, “What you are doing is not good.

Exodus 18:18 You will surely wear yourself out, both you and these people with you. For the task is too heavy for you; you cannot do it alone.

Exodus 18:19 Now listen to me. I will give you counsel, and God be with you! You should represent the people before God, and you should bring their cases before God;

Exodus 18:20 teach them the statutes and instructions and make known to them the way they are to go and the things they are to do.

Exodus 18:21 You should also look for able men among all the people, men who fear God, are trustworthy, and hate dishonest gain; set such men over them as officers over thousands, hundreds, fifties and tens.

Exodus 18:22 Let them sit as judges for the people at all times; let them bring every important case to you, but decide every minor case themselves. So it will be easier for you, and they will bear the burden with you.

Exodus 18:23 If you do this, and God so commands you, then you will be able to endure, and all these people will go to their home in peace.”

Exodus 18:24 So Moses listened to his father-in-law and did all that he had said.

Exodus 18:25 Moses chose able men from all Israel and appointed them as heads over the people, as officers over thousands, hundreds, fifties, and tens.

Exodus 18:26 And they judged the people at all times; hard cases they brought to Moses, but any minor case they decided themselves.

Exodus 18:27 Then Moses let his father-in-law depart, and he went off to his own country.

Exodus 19:1 On the third new moon after the Israelites had gone out of the land of Egypt, on that very day, they came into the wilderness of Sinai.

Exodus 19:2 They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.

Exodus 19:3 Then Moses went up to God; the LORD called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites:

Exodus 19:4 You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself.

Exodus 19:5 Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine,

Exodus 19:6 but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

Exodus 19:7 So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him.

Exodus 19:8 The people all answered as one: “Everything that the LORD has spoken we will do.” Moses reported the words of the people to the LORD.

Exodus 19:9 Then the LORD said to Moses, “I am going to come to you in a dense cloud, in order that the people may hear when I speak with you and so trust you ever after.” When Moses had told the words of the people to the LORD,

Exodus 19:10 the LORD said to Moses: “Go to the people and consecrate them today and tomorrow. Have them wash their clothes

Exodus 19:11 and prepare for the third day, because on the third day the LORD will come down upon Mount Sinai in the sight of all the people.

Exodus 19:12 You shall set limits for the people all around, saying, ‘Be careful not to go up the mountain or to touch the edge of it. Any who touch the mountain shall be put to death.

Exodus 19:13 No hand shall touch them, but they shall be stoned or shot with arrows; whether animal or human being, they shall not live.’ When the trumpet sounds a long blast, they may go up on the mountain.”

Exodus 19:14 So Moses went down from the mountain to the people. He consecrated the people, and they washed their clothes.

Exodus 19:15 And he said to the people, “Prepare for the third day; do not go near a woman.”

Exodus 19:16 On the morning of the third day there was thunder and lightning, as well as a thick cloud on the mountain, and a blast of a trumpet so loud that all the people who were in the camp trembled.

Exodus 19:17 Moses brought the people out of the camp to meet God. They took their stand at the foot of the mountain.

Exodus 19:18 Now Mount Sinai was wrapped in smoke, because the LORD had descended upon it in fire; the smoke went up like the smoke of a kiln, while the whole mountain shook violently.

Exodus 19:19 As the blast of the trumpet grew louder and louder, Moses would speak and God would answer him in thunder.

Exodus 19:20 When the LORD descended upon Mount Sinai, to the top of the mountain, the LORD summoned Moses to the top of the mountain, and Moses went up.

Exodus 19:21 Then the LORD said to Moses, “Go down and warn the people not to break through to the LORD to look; otherwise many of them will perish.

Exodus 19:22 Even the priests who approach the LORD must consecrate themselves or the LORD will break out against them.”

Exodus 19:23 Moses said to the LORD, “The people are not permitted to come up to Mount Sinai; for you yourself warned us, saying, ‘Set limits around the mountain and keep it holy.’“

Exodus 19:24 The LORD said to him, “Go down, and come up bringing Aaron with you; but do not let either the priests or the people break through to come up to the LORD; otherwise he will break out against them.”

Exodus 19:25 So Moses went down to the people and told them.

Exodus 20:1 Then God spoke all these words:

Exodus 20:2 I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery;

Exodus 20:3 you shall have no other gods before me.

Exodus 20:4 You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

Exodus 20:5 You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me,

Exodus 20:6 but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

Exodus 20:7 You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Exodus 20:8 Remember the sabbath day, and keep it holy.

Exodus 20:9 Six days you shall labor and do all your work.

Exodus 20:10 But the seventh day is a sabbath to the LORD your God; you shall not do any work— you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns.

Exodus 20:11 For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Exodus 20:12 Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

Exodus 20:13 You shall not murder.

Exodus 20:14 You shall not commit adultery.

Exodus 20:15 You shall not steal.

Exodus 20:16 You shall not bear false witness against your neighbor.

Exodus 20:17 You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Exodus 20:18 When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance,

Exodus 20:19 and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, or we will die.”

Exodus 20:20 Moses said to the people, “Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.”

Exodus 20:21 Then the people stood at a distance, while Moses drew near to the thick darkness where God was.

Exodus 20:22 The LORD said to Moses: Thus you shall say to the Israelites: “You have seen for yourselves that I spoke with you from heaven.

Exodus 20:23 You shall not make gods of silver alongside me, nor shall you make for yourselves gods of gold.

Exodus 20:24 You need make for me only an altar of earth and sacrifice on it your burnt offerings and your offerings of well-being, your sheep and your oxen; in every place where I cause my name to be remembered I will come to you and bless you.

Exodus 20:25 But if you make for me an altar of stone, do not build it of hewn stones; for if you use a chisel upon it you profane it.

Exodus 20:26 You shall not go up by steps to my altar, so that your nakedness may not be exposed on it.”

Exodus 21:1 These are the ordinances that you shall set before them:

Exodus 21:2 When you buy a male Hebrew slave, he shall serve six years, but in the seventh he shall go out a free person, without debt.

Exodus 21:3 If he comes in single, he shall go out single; if he comes in married, then his wife shall go out with him.

Exodus 21:4 If his master gives him a wife and she bears him sons or daughters, the wife and her children shall be her master’s and he shall go out alone.

Exodus 21:5 But if the slave declares, “I love my master, my wife, and my children; I will not go out a free person,”

Exodus 21:6 then his master shall bring him before God. He shall be brought to the door or the doorpost; and his master shall pierce his ear with an awl; and he shall serve him for life.

Exodus 21:7 When a man sells his daughter as a slave, she shall not go out as the male slaves do.

Exodus 21:8 If she does not please her master, who designated her for himself, then he shall let her be redeemed; he shall have no right to sell her to a foreign people, since he has dealt unfairly with her.

Exodus 21:9 If he designates her for his son, he shall deal with her as with a daughter.

Exodus 21:10 If he takes another wife to himself, he shall not diminish the food, clothing, or marital rights of the first wife.

Exodus 21:11 And if he does not do these three things for her, she shall go out without debt, without payment of money.

Exodus 21:12 Whoever strikes a person mortally shall be put to death.

Exodus 21:13 If it was not premeditated, but came about by an act of God, then I will appoint for you a place to which the killer may flee.

Exodus 21:14 But if someone willfully attacks and kills another by treachery, you shall take the killer from my altar for execution.

Exodus 21:15 Whoever strikes father or mother shall be put to death.

Exodus 21:16 Whoever kidnaps a person, whether that person has been sold or is still held in possession, shall be put to death.

Exodus 21:17 Whoever curses father or mother shall be put to death.

Exodus 21:18 When individuals quarrel and one strikes the other with a stone or fist so that the injured party, though not dead, is confined to bed, Exodus 21:19 but recovers and walks around outside with the help of a staff, then the assailant shall be free of liability, except to pay for the loss of time, and to arrange for full recovery.

Exodus 21:20 When a slaveowner strikes a male or female slave with a rod and the slave dies immediately, the owner shall be punished.

Exodus 21:21 But if the slave survives a day or two, there is no punishment; for the slave is the owner's property.

Exodus 21:22 When people who are fighting injure a pregnant woman so that there is a miscarriage, and yet no further harm follows, the one responsible shall be fined what the woman's husband demands, paying as much as the judges determine.

Exodus 21:23 If any harm follows, then you shall give life for life,

Exodus 21:24 eye for eye, tooth for tooth, hand for hand, foot for foot,

Exodus 21:25 burn for burn, wound for wound, stripe for stripe.

Exodus 21:26 When a slaveowner strikes the eye of a male or female slave, destroying it, the owner shall let the slave go, a free person, to compensate for the eye.

Exodus 21:27 If the owner knocks out a tooth of a male or female slave, the slave shall be let go, a free person, to compensate for the tooth.

Exodus 21:28 When an ox gores a man or a woman to death, the ox shall be stoned, and its flesh shall not be eaten; but the owner of the ox shall not be liable.

Exodus 21:29 If the ox has been accustomed to gore in the past, and its owner has been warned but has not restrained it, and it kills a man or a woman, the ox shall be stoned, and its owner also shall be put to death.

Exodus 21:30 If a ransom is imposed on the owner, then the owner shall pay whatever is imposed for the redemption of the victim's life.

Exodus 21:31 If it gores a boy or a girl, the owner shall be dealt with according to this same rule.

Exodus 21:32 If the ox gores a male or female slave, the owner shall pay to the slaveowner thirty shekels of silver, and the ox shall be stoned.

Exodus 21:33 If someone leaves a pit open, or digs a pit and does not cover it, and an ox or a donkey falls into it,

Exodus 21:34 the owner of the pit shall make restitution, giving money to its owner, but keeping the dead animal.

Exodus 21:35 If someone's ox hurts the ox of another, so that it dies, then they shall sell the live ox and divide the price of it; and the dead animal they shall also divide.

Exodus 21:36 But if it was known that the ox was accustomed to gore in the past, and its owner has not restrained it, the owner shall restore ox for ox, but keep the dead animal.

Exodus 22:1 When someone steals an ox or a sheep, and slaughters it or sells it, the thief shall pay five oxen for an ox, and four sheep for a sheep. The thief shall make restitution, but if unable to do so, shall be sold for the theft.

Exodus 22:2 If a thief is found breaking in, and is beaten to death, no bloodguilt is incurred;

Exodus 22:3 but if it happens after sunrise, bloodguilt is incurred.

Exodus 22:4 When the animal, whether ox or donkey or sheep, is found alive in the thief's possession, the thief shall pay double.

Exodus 22:5 When someone causes a field or vineyard to be grazed over, or lets livestock loose to graze in someone else's field, restitution shall be made from the best in the owner's field or vineyard.

Exodus 22:6 When fire breaks out and catches in thorns so that the stacked grain or the standing grain or the field is consumed, the one who started the fire shall make full restitution.

Exodus 22:7 When someone delivers to a neighbor money or goods for safekeeping, and they are stolen from the neighbor's house, then the thief, if caught, shall pay double.

Exodus 22:8 If the thief is not caught, the owner of the house shall be brought before God, to determine whether or not the owner had laid hands on the neighbor's goods.

Exodus 22:9 In any case of disputed ownership involving ox, donkey, sheep, clothing, or any other loss, of which one party says, "This is mine," the case of both parties shall come before God; the one whom God condemns shall pay double to the other.

Exodus 22:10 When someone delivers to another a donkey, ox, sheep, or any other animal for safekeeping, and it dies or is injured or is carried off, without anyone seeing it,

Exodus 22:11 an oath before the LORD shall decide between the two of them that the one has not laid hands on the property of the other; the owner shall accept the oath, and no restitution shall be made.

Exodus 22:12 But if it was stolen, restitution shall be made to its owner.

Exodus 22:13 If it was mangled by beasts, let it be brought as evidence; restitution shall not be made for the mangled remains.

Exodus 22:14 When someone borrows an animal from another and it is injured or dies, the owner not being present, full restitution shall be made.

Exodus 22:15 If the owner was present, there shall be no restitution; if it was hired, only the hiring fee is due.

Exodus 22:16 When a man seduces a virgin who is not engaged to be married, and lies with her, he shall give the bride-price for her and make her his wife.

Exodus 22:17 But if her father refuses to give her to him, he shall pay an amount equal to the bride-price for virgins.

Exodus 22:18 You shall not permit a female sorcerer to live.

Exodus 22:19 Whoever lies with an animal shall be put to death.

Exodus 22:20 Whoever sacrifices to any god, other than the LORD alone, shall be devoted to destruction.

Exodus 22:21 You shall not wrong or oppress a resident alien, for you were aliens in the land of Egypt.

Exodus 22:22 You shall not abuse any widow or orphan.

Exodus 22:23 If you do abuse them, when they cry out to me, I will surely heed their cry;

Exodus 22:24 my wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children orphans.

Exodus 22:25 If you lend money to my people, to the poor among you, you shall not deal with them as a creditor; you shall not exact interest from them.

Exodus 22:26 If you take your neighbor's cloak in pawn, you shall restore it before the sun goes down;

Exodus 22:27 for it may be your neighbor's only clothing to use as cover; in what else shall that person sleep? And if your neighbor cries out to me, I will listen, for I am compassionate.

Exodus 22:28 You shall not revile God, or curse a leader of your people.

Exodus 22:29 You shall not delay to make offerings from the fullness of your harvest and from the outflow of your presses. The firstborn of your sons you shall give to me.

Exodus 22:30 You shall do the same with your oxen and with your sheep: seven days it shall remain with its mother; on the eighth day you shall give it to me.

Exodus 22:31 You shall be people consecrated to me; therefore you shall not eat any meat that is mangled by beasts in the field; you shall throw it to the dogs.

Exodus 23:1 You shall not spread a false report. You shall not join hands with the wicked to act as a malicious witness.

Exodus 23:2 You shall not follow a majority in wrongdoing; when you bear witness in a lawsuit, you shall not side with the majority so as to pervert justice;

Exodus 23:3 nor shall you be partial to the poor in a lawsuit.

Exodus 23:4 When you come upon your enemy’s ox or donkey going astray, you shall bring it back.

Exodus 23:5 When you see the donkey of one who hates you lying under its burden and you would hold back from setting it free, you must help to set it free.

Exodus 23:6 You shall not pervert the justice due to your poor in their lawsuits.

Exodus 23:7 Keep far from a false charge, and do not kill the innocent and those in the right, for I will not acquit the guilty.

Exodus 23:8 You shall take no bribe, for a bribe blinds the officials, and subverts the cause of those who are in the right.

Exodus 23:9 You shall not oppress a resident alien; you know the heart of an alien, for you were aliens in the land of Egypt.

Exodus 23:10 For six years you shall sow your land and gather in its yield;

Exodus 23:11 but the seventh year you shall let it rest and lie fallow, so that the poor of your people may eat; and what they leave the wild animals may eat. You shall do the same with your vineyard, and with your olive orchard.

Exodus 23:12 Six days you shall do your work, but on the seventh day you shall rest, so that your ox and your donkey may have relief, and your homeborn slave and the resident alien may be refreshed.

Exodus 23:13 Be attentive to all that I have said to you. Do not invoke the names of other gods; do not let them be heard on your lips.

Exodus 23:14 Three times in the year you shall hold a festival for me.

Exodus 23:15 You shall observe the festival of unleavened bread; as I commanded you, you shall eat unleavened bread for seven days at the appointed time in the month of Abib, for in it you came out of Egypt. No one shall appear before me empty-handed.

Exodus 23:16 You shall observe the festival of harvest, of the first fruits of your labor, of what you sow in the field. You shall observe the festival of ingathering at the end of the year, when you gather in from the field the fruit of your labor.

Exodus 23:17 Three times in the year all your males shall appear before the Lord GOD.

Exodus 23:18 You shall not offer the blood of my sacrifice with anything leavened, or let the fat of my festival remain until the morning.

Exodus 23:19 The choicest of the first fruits of your ground you shall bring into the house of the LORD your God. You shall not boil a kid in its mother’s milk.

Exodus 23:20 I am going to send an angel in front of you, to guard you on the way and to bring you to the place that I have prepared.

Exodus 23:21 Be attentive to him and listen to his voice; do not rebel against him, for he will not pardon your transgression; for my name is in him.

Exodus 23:22 But if you listen attentively to his voice and do all that I say, then I will be an enemy to your enemies and a foe to your foes.

Exodus 23:23 When my angel goes in front of you, and brings you to the Amorites, the Hittites, the Perizzites, the Canaanites, the Hivites, and the Jebusites, and I blot them out,

Exodus 23:24 you shall not bow down to their gods, or worship them, or follow their practices, but you shall utterly demolish them and break their pillars in pieces.

Exodus 23:25 You shall worship the LORD your God, and I will bless your bread and your water; and I will take sickness away from among you.

Exodus 23:26 No one shall miscarry or be barren in your land; I will fulfill the number of your days.

Exodus 23:27 I will send my terror in front of you, and will throw into confusion all the people against whom you shall come, and I will make all your enemies turn their backs to you.

Exodus 23:28 And I will send the pestilence in front of you, which shall drive out the Hivites, the Canaanites, and the Hittites from before you.

Exodus 23:29 I will not drive them out from before you in one year, or the land would become desolate and the wild animals would multiply against you.

Exodus 23:30 Little by little I will drive them out from before you, until you have increased and possess the land.

Exodus 23:31 I will set your borders from the Red Sea to the sea of the Philistines, and from the wilderness to the Euphrates; for I will hand over to you the inhabitants of the land, and you shall drive them out before you.

Exodus 23:32 You shall make no covenant with them and their gods.

Exodus 23:33 They shall not live in your land, or they will make you sin against me; for if you worship their gods, it will surely be a snare to you.

Exodus 24:1 Then he said to Moses, “Come up to the LORD, you and Aaron, Nadab, and Abihu, and seventy of the elders of Israel, and worship at a distance.

Exodus 24:2 Moses alone shall come near the LORD; but the others shall not come near, and the people shall not come up with him.”

Exodus 24:3 Moses came and told the people all the words of the LORD and all the ordinances; and all the people answered with one voice, and said, “All the words that the LORD has spoken we will do.”

Exodus 24:4 And Moses wrote down all the words of the LORD. He rose early in the morning, and built an altar at the foot of the mountain, and set up twelve pillars, corresponding to the twelve tribes of Israel.

Exodus 24:5 He sent young men of the people of Israel, who offered burnt offerings and sacrificed oxen as offerings of well-being to the LORD.

Exodus 24:6 Moses took half of the blood and put it in basins, and half of the blood he dashed against the altar.

Exodus 24:7 Then he took the book of the covenant, and read it in the hearing of the people; and they said, “All that the LORD has spoken we will do, and we will be obedient.”

Exodus 24:8 Moses took the blood and dashed it on the people, and said, “See the blood of the covenant that the LORD has made with you in accordance with all these words.”

Exodus 24:9 Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up,

Exodus 24:10 and they saw the God of Israel. Under his feet there was something like a pavement of sapphire stone, like the very heaven for clearness.

Exodus 24:11 God did not lay his hand on the chief men of the people of Israel; also they beheld God, and they ate and drank.

Exodus 24:12 The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.”

Exodus 24:13 So Moses set out with his assistant Joshua, and Moses went up into the mountain of God.

Exodus 24:14 To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Exodus 24:15 Then Moses went up on the mountain, and the cloud covered the mountain.

Exodus 24:16 The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud.

Exodus 24:17 Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel.

Exodus 24:18 Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Exodus 25:1 The LORD said to Moses:

Exodus 25:2 Tell the Israelites to take for me an offering; from all whose hearts prompt them to give you shall receive the offering for me.

Exodus 25:3 This is the offering that you shall receive from them: gold, silver, and bronze,

Exodus 25:4 blue, purple, and crimson yarns and fine linen, goats' hair,

Exodus 25:5 tanned rams' skins, fine leather, acacia wood,

Exodus 25:6 oil for the lamps, spices for the anointing oil and for the fragrant incense,

Exodus 25:7 onyx stones and gems to be set in the ephod and for the breastpiece.

Exodus 25:8 And have them make me a sanctuary, so that I may dwell among them.

Exodus 25:9 In accordance with all that I show you concerning the pattern of the tabernacle and of all its furniture, so you shall make it.

Exodus 25:10 They shall make an ark of acacia wood; it shall be two and a half cubits long, a cubit and a half wide, and a cubit and a half high.

Exodus 25:11 You shall overlay it with pure gold, inside and outside you shall overlay it, and you shall make a molding of gold upon it all around.

Exodus 25:12 You shall cast four rings of gold for it and put them on its four feet, two rings on the one side of it, and two rings on the other side.

Exodus 25:13 You shall make poles of acacia wood, and overlay them with gold.

Exodus 25:14 And you shall put the poles into the rings on the sides of the ark, by which to carry the ark.

Exodus 25:15 The poles shall remain in the rings of the ark; they shall not be taken from it.

Exodus 25:16 You shall put into the ark the covenant that I shall give you.

Exodus 25:17 Then you shall make a mercy seat of pure gold; two cubits and a half shall be its length, and a cubit and a half its width.

Exodus 25:18 You shall make two cherubim of gold; you shall make them of hammered work, at the two ends of the mercy seat.

Exodus 25:19 Make one cherub at the one end, and one cherub at the other; of one piece with the mercy seat you shall make the cherubim at its two ends.

Exodus 25:20 The cherubim shall spread out their wings above, overshadowing the mercy seat with their wings. They shall face one to another; the faces of the cherubim shall be turned toward the mercy seat.

Exodus 25:21 You shall put the mercy seat on the top of the ark; and in the ark you shall put the covenant that I shall give you.

Exodus 25:22 There I will meet with you, and from above the mercy seat, from between the two cherubim that are on the ark of the covenant, I will deliver to you all my commands for the Israelites.

Exodus 25:23 You shall make a table of acacia wood, two cubits long, one cubit wide, and a cubit and a half high.

Exodus 25:24 You shall overlay it with pure gold, and make a molding of gold around it.

Exodus 25:25 You shall make around it a rim a handbreadth wide, and a molding of gold around the rim.

Exodus 25:26 You shall make for it four rings of gold, and fasten the rings to the four corners at its four legs.

Exodus 25:27 The rings that hold the poles used for carrying the table shall be close to the rim.

Exodus 25:28 You shall make the poles of acacia wood, and overlay them with gold, and the table shall be carried with these.

Exodus 25:29 You shall make its plates and dishes for incense, and its flagons and bowls with which to pour drink offerings; you shall make them of pure gold.

Exodus 25:30 And you shall set the bread of the Presence on the table before me always.

Exodus 25:31 You shall make a lampstand of pure gold. The base and the shaft of the lampstand shall be made of hammered work; its cups, its calyxes, and its petals shall be of one piece with it;

Exodus 25:32 and there shall be six branches going out of its sides, three branches of the lampstand out of one side of it and three branches of the lampstand out of the other side of it;

Exodus 25:33 three cups shaped like almond blossoms, each with calyx and petals, on one branch, and three cups shaped like almond blossoms, each with calyx and petals, on the other branch— so for the six branches going out of the lampstand.

Exodus 25:34 On the lampstand itself there shall be four cups shaped like almond blossoms, each with its calyxes and petals.

Exodus 25:35 There shall be a calyx of one piece with it under the first pair of branches, a calyx of one piece with it under the next pair of branches, and a calyx of one piece with it under the last pair of branches— so for the six branches that go out of the lampstand.

Exodus 25:36 Their calyxes and their branches shall be of one piece with it, the whole of it one hammered piece of pure gold.

Exodus 25:37 You shall make the seven lamps for it; and the lamps shall be set up so as to give light on the space in front of it.

Exodus 25:38 Its snuffers and trays shall be of pure gold.

Exodus 25:39 It, and all these utensils, shall be made from a talent of pure gold.

Exodus 25:40 And see that you make them according to the pattern for them, which is being shown you on the mountain.

Exodus 26:1 Moreover you shall make the tabernacle with ten curtains of fine twisted linen, and blue, purple, and crimson yarns; you shall make them with cherubim skillfully worked into them.

Exodus 26:2 The length of each curtain shall be twenty-eight cubits, and the width of each curtain four cubits; all the curtains shall be of the same size.

Exodus 26:3 Five curtains shall be joined to one another; and the other five curtains shall be joined to one another.

Exodus 26:4 You shall make loops of blue on the edge of the outermost curtain in the first set; and likewise you shall make loops on the edge of the outermost curtain in the second set.

Exodus 26:5 You shall make fifty loops on the one curtain, and you shall make fifty loops on the edge of the curtain that is in the second set; the loops shall be opposite one another.

Exodus 26:6 You shall make fifty clasps of gold, and join the curtains to one another with the clasps, so that the tabernacle may be one whole.

Exodus 26:7 You shall also make curtains of goats' hair for a tent over the tabernacle; you shall make eleven curtains.

Exodus 26:8 The length of each curtain shall be thirty cubits, and the width of each curtain four cubits; the eleven curtains shall be of the same size.

Exodus 26:9 You shall join five curtains by themselves, and six curtains by themselves, and the sixth curtain you shall double over at the front of the tent.

Exodus 26:10 You shall make fifty loops on the edge of the curtain that is outermost in one set, and fifty loops on the edge of the curtain that is outermost in the second set.

Exodus 26:11 You shall make fifty clasps of bronze, and put the clasps into the loops, and join the tent together, so that it may be one whole.

Exodus 26:12 The part that remains of the curtains of the tent, the half curtain that remains, shall hang over the back of the tabernacle.

Exodus 26:13 The cubit on the one side, and the cubit on the other side, of what remains in the length of the curtains of the tent, shall hang over the sides of the tabernacle, on this side and that side, to cover it.

Exodus 26:14 You shall make for the tent a covering of tanned rams' skins and an outer covering of fine leather.

Exodus 26:15 You shall make upright frames of acacia wood for the tabernacle.

Exodus 26:16 Ten cubits shall be the length of a frame, and a cubit and a half the width of each frame.

Exodus 26:17 There shall be two pegs in each frame to fit the frames together; you shall make these for all the frames of the tabernacle.

Exodus 26:18 You shall make the frames for the tabernacle: twenty frames for the south side;

Exodus 26:19 and you shall make forty bases of silver under the twenty frames, two bases under the first frame for its two pegs, and two bases under the next frame for its two pegs;

Exodus 26:20 and for the second side of the tabernacle, on the north side twenty frames,

Exodus 26:21 and their forty bases of silver, two bases under the first frame, and two bases under the next frame;

Exodus 26:22 and for the rear of the tabernacle westward you shall make six frames.

Exodus 26:23 You shall make two frames for corners of the tabernacle in the rear;

Exodus 26:24 they shall be separate beneath, but joined at the top, at the first ring; it shall be the same with both of them; they shall form the two corners.

Exodus 26:25 And so there shall be eight frames, with their bases of silver, sixteen bases; two bases under the first frame, and two bases under the next frame.

Exodus 26:26 You shall make bars of acacia wood, five for the frames of the one side of the tabernacle,

Exodus 26:27 and five bars for the frames of the other side of the tabernacle, and five bars for the frames of the side of the tabernacle at the rear westward.

Exodus 26:28 The middle bar, halfway up the frames, shall pass through from end to end.

Exodus 26:29 You shall overlay the frames with gold, and shall make their rings of gold to hold the bars; and you shall overlay the bars with gold.

Exodus 26:30 Then you shall erect the tabernacle according to the plan for it that you were shown on the mountain.

Exodus 26:31 You shall make a curtain of blue, purple, and crimson yarns, and of fine twisted linen; it shall be made with cherubim skillfully worked into it.

Exodus 26:32 You shall hang it on four pillars of acacia overlaid with gold, which have hooks of gold and rest on four bases of silver.

Exodus 26:33 You shall hang the curtain under the clasps, and bring the ark of the covenant in there, within the curtain; and the curtain shall separate for you the holy place from the most holy.

Exodus 26:34 You shall put the mercy seat on the ark of the covenant in the most holy place.

Exodus 26:35 You shall set the table outside the curtain, and the lampstand on the south side of the tabernacle opposite the table; and you shall put the table on the north side.

Exodus 26:36 You shall make a screen for the entrance of the tent, of blue, purple, and crimson yarns, and of fine twisted linen, embroidered with needlework.

Exodus 26:37 You shall make for the screen five pillars of acacia, and overlay them with gold; their hooks shall be of gold, and you shall cast five bases of bronze for them.

Exodus 27:1 You shall make the altar of acacia wood, five cubits long and five cubits wide; the altar shall be square, and it shall be three cubits high.

Exodus 27:2 You shall make horns for it on its four corners; its horns shall be of one piece with it, and you shall overlay it with bronze.

Exodus 27:3 You shall make pots for it to receive its ashes, and shovels and basins and forks and firepans; you shall make all its utensils of bronze.

Exodus 27:4 You shall also make for it a grating, a network of bronze; and on the net you shall make four bronze rings at its four corners.

Exodus 27:5 You shall set it under the ledge of the altar so that the net shall extend halfway down the altar.

Exodus 27:6 You shall make poles for the altar, poles of acacia wood, and overlay them with bronze;

Exodus 27:7 the poles shall be put through the rings, so that the poles shall be on the two sides of the altar when it is carried.

Exodus 27:8 You shall make it hollow, with boards. They shall be made just as you were shown on the mountain.

Exodus 27:9 You shall make the court of the tabernacle. On the south side the court shall have hangings of fine twisted linen one hundred cubits long for that side;

Exodus 27:10 its twenty pillars and their twenty bases shall be of bronze, but the hooks of the pillars and their bands shall be of silver.

Exodus 27:11 Likewise for its length on the north side there shall be hangings one hundred cubits long, their pillars twenty and their bases twenty, of bronze, but the hooks of the pillars and their bands shall be of silver.

Exodus 27:12 For the width of the court on the west side there shall be fifty cubits of hangings, with ten pillars and ten bases.

Exodus 27:13 The width of the court on the front to the east shall be fifty cubits.

Exodus 27:14 There shall be fifteen cubits of hangings on the one side, with three pillars and three bases.

Exodus 27:15 There shall be fifteen cubits of hangings on the other side, with three pillars and three bases.

Exodus 27:16 For the gate of the court there shall be a screen twenty cubits long, of blue, purple, and crimson yarns, and of fine twisted linen, embroidered with needlework; it shall have four pillars and with them four bases.

Exodus 27:17 All the pillars around the court shall be banded with silver; their hooks shall be of silver, and their bases of bronze.

Exodus 27:18 The length of the court shall be one hundred cubits, the width fifty, and the height five cubits, with hangings of fine twisted linen and bases of bronze.

Exodus 27:19 All the utensils of the tabernacle for every use, and all its pegs and all the pegs of the court, shall be of bronze.

Exodus 27:20 You shall further command the Israelites to bring you pure oil of beaten olives for the light, so that a lamp may be set up to burn regularly.

Exodus 27:21 In the tent of meeting, outside the curtain that is before the covenant, Aaron and his sons shall tend it from evening to morning before the LORD. It shall be a perpetual ordinance to be observed throughout their generations by the Israelites.

Exodus 28:1 Then bring near to you your brother Aaron, and his sons with him, from among the Israelites, to serve me as priests— Aaron and Aaron’s sons, Nadab and Abihu, Eleazar and Ithamar.

Exodus 28:2 You shall make sacred vestments for the glorious adornment of your brother Aaron.

Exodus 28:3 And you shall speak to all who have ability, whom I have endowed with skill, that they make Aaron’s vestments to consecrate him for my priesthood.

Exodus 28:4 These are the vestments that they shall make: a breastpiece, an ephod, a robe, a checkered tunic, a turban, and a sash. When they make these sacred vestments for your brother Aaron and his sons to serve me as priests,

Exodus 28:5 they shall use gold, blue, purple, and crimson yarns, and fine linen.

Exodus 28:6 They shall make the ephod of gold, of blue, purple, and crimson yarns, and of fine twisted linen, skillfully worked.

Exodus 28:7 It shall have two shoulder-pieces attached to its two edges, so that it may be joined together.

Exodus 28:8 The decorated band on it shall be of the same workmanship and materials, of gold, of blue, purple, and crimson yarns, and of fine twisted linen.

Exodus 28:9 You shall take two onyx stones, and engrave on them the names of the sons of Israel,

Exodus 28:10 six of their names on the one stone, and the names of the remaining six on the other stone, in the order of their birth.

Exodus 28:11 As a gem-cutter engraves signets, so you shall engrave the two stones with the names of the sons of Israel; you shall mount them in settings of gold filigree.

Exodus 28:12 You shall set the two stones on the shoulder-pieces of the ephod, as stones of remembrance for the sons of Israel; and Aaron shall bear their names before the LORD on his two shoulders for remembrance.

Exodus 28:13 You shall make settings of gold filigree,

Exodus 28:14 and two chains of pure gold, twisted like cords; and you shall attach the corded chains to the settings.

Exodus 28:15 You shall make a breastpiece of judgment, in skilled work; you shall make it in the style of the ephod; of gold, of blue and purple and crimson yarns, and of fine twisted linen you shall make it.

Exodus 28:16 It shall be square and doubled, a span in length and a span in width.

Exodus 28:17 You shall set in it four rows of stones. A row of carnelian, chrysolite, and emerald shall be the first row;

Exodus 28:18 and the second row a turquoise, a sapphire and a moonstone;

Exodus 28:19 and the third row a jacinth, an agate, and an amethyst;

Exodus 28:20 and the fourth row a beryl, an onyx, and a jasper; they shall be set in gold filigree.

Exodus 28:21 There shall be twelve stones with names corresponding to the names of the sons of Israel; they shall be like signets, each engraved with its name, for the twelve tribes.

Exodus 28:22 You shall make for the breastpiece chains of pure gold, twisted like cords;

Exodus 28:23 and you shall make for the breastpiece two rings of gold, and put the two rings on the two edges of the breastpiece.

Exodus 28:24 You shall put the two cords of gold in the two rings at the edges of the breastpiece;

Exodus 28:25 the two ends of the two cords you shall attach to the two settings, and so attach it in front to the shoulder-pieces of the ephod.

Exodus 28:26 You shall make two rings of gold, and put them at the two ends of the breastpiece, on its inside edge next to the ephod.

Exodus 28:27 You shall make two rings of gold, and attach them in front to the lower part of the two shoulder-pieces of the ephod, at its joining above the decorated band of the ephod.

Exodus 28:28 The breastpiece shall be bound by its rings to the rings of the ephod with a blue cord, so that it may lie on the decorated band of the ephod, and so that the breastpiece shall not come loose from the ephod.

Exodus 28:29 So Aaron shall bear the names of the sons of Israel in the breastpiece of judgment on his heart when he goes into the holy place, for a continual remembrance before the LORD.

Exodus 28:30 In the breastpiece of judgment you shall put the Urim and the Thummim, and they shall be on Aaron’s heart when he goes in before the LORD; thus Aaron shall bear the judgment of the Israelites on his heart before the LORD continually.

Exodus 28:31 You shall make the robe of the ephod all of blue.

Exodus 28:32 It shall have an opening for the head in the middle of it, with a woven binding around the opening, like the opening in a coat of mail, so that it may not be torn.

Exodus 28:33 On its lower hem you shall make pomegranates of blue, purple, and crimson yarns, all around the lower hem, with bells of gold between them all around—

Exodus 28:34 a golden bell and a pomegranate alternating all around the lower hem of the robe.

Exodus 28:35 Aaron shall wear it when he ministers, and its sound shall be heard when he goes into the holy place before the LORD, and when he comes out, so that he may not die.

Exodus 28:36 You shall make a rosette of pure gold, and engrave on it, like the engraving of a signet, “Holy to the LORD.”

Exodus 28:37 You shall fasten it on the turban with a blue cord; it shall be on the front of the turban.

Exodus 28:38 It shall be on Aaron’s forehead, and Aaron shall take on himself any guilt incurred in the holy offering that the Israelites consecrate as their sacred donations; it shall always be on his forehead, in order that they may find favor before the LORD.

Exodus 28:39 You shall make the checkered tunic of fine linen, and you shall make a turban of fine linen, and you shall make a sash embroidered with needlework.

Exodus 28:40 For Aaron’s sons you shall make tunics and sashes and headdresses; you shall make them for their glorious adornment.

Exodus 28:41 You shall put them on your brother Aaron, and on his sons with him, and shall anoint them and ordain them and consecrate them, so that they may serve me as priests.

Exodus 28:42 You shall make for them linen undergarments to cover their naked flesh; they shall reach from the hips to the thighs;

Exodus 28:43 Aaron and his sons shall wear them when they go into the tent of meeting, or when they come near the altar to minister in the holy place; or they will bring guilt on themselves and die. This shall be a perpetual ordinance for him and for his descendants after him.

Exodus 29:1 Now this is what you shall do to them to consecrate them, so that they may serve me as priests. Take one young bull and two rams without blemish,

Exodus 29:2 and unleavened bread, unleavened cakes mixed with oil, and unleavened wafers spread with oil. You shall make them of choice wheat flour.

Exodus 29:3 You shall put them in one basket and bring them in the basket, and bring the bull and the two rams.

Exodus 29:4 You shall bring Aaron and his sons to the entrance of the tent of meeting, and wash them with water.

Exodus 29:5 Then you shall take the vestments, and put on Aaron the tunic and the robe of the ephod, and the ephod, and the breastpiece, and gird him with the decorated band of the ephod;

Exodus 29:6 and you shall set the turban on his head, and put the holy diadem on the turban.

Exodus 29:7 You shall take the anointing oil, and pour it on his head and anoint him.

Exodus 29:8 Then you shall bring his sons, and put tunics on them, Exodus 29:9 and you shall gird them with sashes and tie headdresses on them; and the priesthood shall be theirs by a perpetual ordinance. You shall then ordain Aaron and his sons.

Exodus 29:10 You shall bring the bull in front of the tent of meeting. Aaron and his sons shall lay their hands on the head of the bull,

Exodus 29:11 and you shall slaughter the bull before the LORD, at the entrance of the tent of meeting,

Exodus 29:12 and shall take some of the blood of the bull and put it on the horns of the altar with your finger, and all the rest of the blood you shall pour out at the base of the altar.

Exodus 29:13 You shall take all the fat that covers the entrails, and the appendage of the liver, and the two kidneys with the fat that is on them, and turn them into smoke on the altar.

Exodus 29:14 But the flesh of the bull, and its skin, and its dung, you shall burn with fire outside the camp; it is a sin offering.

Exodus 29:15 Then you shall take one of the rams, and Aaron and his sons shall lay their hands on the head of the ram,

Exodus 29:16 and you shall slaughter the ram, and shall take its blood and dash it against all sides of the altar.

Exodus 29:17 Then you shall cut the ram into its parts, and wash its entrails and its legs, and put them with its parts and its head,

Exodus 29:18 and turn the whole ram into smoke on the altar; it is a burnt offering to the LORD; it is a pleasing odor, an offering by fire to the LORD.

Exodus 29:19 You shall take the other ram; and Aaron and his sons shall lay their hands on the head of the ram,

Exodus 29:20 and you shall slaughter the ram, and take some of its blood and put it on the lobe of Aaron’s right ear and on the lobes of the right ears of his sons, and on the thumbs of their right hands, and on the big toes of their right feet, and dash the rest of the blood against all sides of the altar.

Exodus 29:21 Then you shall take some of the blood that is on the altar, and some of the anointing oil, and sprinkle it on Aaron and his vestments and on his sons and his sons’ vestments with him; then he and his vestments shall be holy, as well as his sons and his sons’ vestments.

Exodus 29:22 You shall also take the fat of the ram, the fat tail, the fat that covers the entrails, the appendage of the liver, the two kidneys with the fat that is on them, and the right thigh (for it is a ram of ordination),

Exodus 29:23 and one loaf of bread, one cake of bread made with oil, and one wafer, out of the basket of unleavened bread that is before the LORD;

Exodus 29:24 and you shall place all these on the palms of Aaron and on the palms of his sons, and raise them as an elevation offering before the LORD.

Exodus 29:25 Then you shall take them from their hands, and turn them into smoke on the altar on top of the burnt offering of pleasing odor before the LORD; it is an offering by fire to the LORD.

Exodus 29:26 You shall take the breast of the ram of Aaron's ordination and raise it as an elevation offering before the LORD; and it shall be your portion.

Exodus 29:27 You shall consecrate the breast that was raised as an elevation offering and the thigh that was raised as an elevation offering from the ram of ordination, from that which belonged to Aaron and his sons.

Exodus 29:28 These things shall be a perpetual ordinance for Aaron and his sons from the Israelites, for this is an offering; and it shall be an offering by the Israelites from their sacrifice of offerings of well-being, their offering to the LORD.

Exodus 29:29 The sacred vestments of Aaron shall be passed on to his sons after him; they shall be anointed in them and ordained in them.

Exodus 29:30 The son who is priest in his place shall wear them seven days, when he comes into the tent of meeting to minister in the holy place.

Exodus 29:31 You shall take the ram of ordination, and boil its flesh in a holy place;

Exodus 29:32 and Aaron and his sons shall eat the flesh of the ram and the bread that is in the basket, at the entrance of the tent of meeting.

Exodus 29:33 They themselves shall eat the food by which atonement is made, to ordain and consecrate them, but no one else shall eat of them, because they are holy.

Exodus 29:34 If any of the flesh for the ordination, or of the bread, remains until the morning, then you shall burn the remainder with fire; it shall not be eaten, because it is holy.

Exodus 29:35 Thus you shall do to Aaron and to his sons, just as I have commanded you; through seven days you shall ordain them.

Exodus 29:36 Also every day you shall offer a bull as a sin offering for atonement. Also you shall offer a sin offering for the altar, when you make atonement for it, and shall anoint it, to consecrate it.

Exodus 29:37 Seven days you shall make atonement for the altar, and consecrate it, and the altar shall be most holy; whatever touches the altar shall become holy.

Exodus 29:38 Now this is what you shall offer on the altar: two lambs a year old regularly each day.

Exodus 29:39 One lamb you shall offer in the morning, and the other lamb you shall offer in the evening;

Exodus 29:40 and with the first lamb one-tenth of a measure of choice flour mixed with one-fourth of a hin of beaten oil, and one-fourth of a hin of wine for a drink offering.

Exodus 29:41 And the other lamb you shall offer in the evening, and shall offer with it a grain offering and its drink offering, as in the morning, for a pleasing odor, an offering by fire to the LORD.

Exodus 29:42 It shall be a regular burnt offering throughout your generations at the entrance of the tent of meeting before the LORD, where I will meet with you, to speak to you there.

Exodus 29:43 I will meet with the Israelites there, and it shall be sanctified by my glory;

Exodus 29:44 I will consecrate the tent of meeting and the altar; Aaron also and his sons I will consecrate, to serve me as priests.

Exodus 29:45 I will dwell among the Israelites, and I will be their God.

Exodus 29:46 And they shall know that I am the LORD their God, who brought them out of the land of Egypt that I might dwell among them; I am the LORD their God.

Exodus 30:1 You shall make an altar on which to offer incense; you shall make it of acacia wood.

Exodus 30:2 It shall be one cubit long, and one cubit wide; it shall be square, and shall be two cubits high; its horns shall be of one piece with it.

Exodus 30:3 You shall overlay it with pure gold, its top, and its sides all around and its horns; and you shall make for it a molding of gold all around.

Exodus 30:4 And you shall make two golden rings for it; under its molding on two opposite sides of it you shall make them, and they shall hold the poles with which to carry it.

Exodus 30:5 You shall make the poles of acacia wood, and overlay them with gold.

Exodus 30:6 You shall place it in front of the curtain that is above the ark of the covenant, in front of the mercy seat that is over the covenant, where I will meet with you.

Exodus 30:7 Aaron shall offer fragrant incense on it; every morning when he dresses the lamps he shall offer it,

Exodus 30:8 and when Aaron sets up the lamps in the evening, he shall offer it, a regular incense offering before the LORD throughout your generations.

Exodus 30:9 You shall not offer unholy incense on it, or a burnt offering, or a grain offering; and you shall not pour a drink offering on it.

Exodus 30:10 Once a year Aaron shall perform the rite of atonement on its horns. Throughout your generations he shall perform the atonement for it once a year with the blood of the atoning sin offering. It is most holy to the LORD.

Exodus 30:11 The LORD spoke to Moses:

Exodus 30:12 When you take a census of the Israelites to register them, at registration all of them shall give a ransom for their lives to the LORD, so that no plague may come upon them for being registered.

Exodus 30:13 This is what each one who is registered shall give: half a shekel according to the shekel of the sanctuary (the shekel is twenty gerahs), half a shekel as an offering to the LORD.

Exodus 30:14 Each one who is registered, from twenty years old and upward, shall give the LORD’s offering.

Exodus 30:15 The rich shall not give more, and the poor shall not give less, than the half shekel, when you bring this offering to the LORD to make atonement for your lives.

Exodus 30:16 You shall take the atonement money from the Israelites and shall designate it for the service of the tent of meeting; before the LORD it will be a reminder to the Israelites of the ransom given for your lives.

Exodus 30:17 The LORD spoke to Moses:

Exodus 30:18 You shall make a bronze basin with a bronze stand for washing. You shall put it between the tent of meeting and the altar, and you shall put water in it;

Exodus 30:19 with the water Aaron and his sons shall wash their hands and their feet.

Exodus 30:20 When they go into the tent of meeting, or when they come near the altar to minister, to make an offering by fire to the LORD, they shall wash with water, so that they may not die.

Exodus 30:21 They shall wash their hands and their feet, so that they may not die: it shall be a perpetual ordinance for them, for him and for his descendants throughout their generations.

Exodus 30:22 The LORD spoke to Moses:

Exodus 30:23 Take the finest spices: of liquid myrrh five hundred shekels, and of sweet-smelling cinnamon half as much, that is, two hundred fifty, and two hundred fifty of aromatic cane,

Exodus 30:24 and five hundred of cassia— measured by the sanctuary shekel— and a hin of olive oil;

Exodus 30:25 and you shall make of these a sacred anointing oil blended as by the perfumer; it shall be a holy anointing oil.

Exodus 30:26 With it you shall anoint the tent of meeting and the ark of the covenant,

Exodus 30:27 and the table and all its utensils, and the lampstand and its utensils, and the altar of incense,

Exodus 30:28 and the altar of burnt offering with all its utensils, and the basin with its stand;

Exodus 30:29 you shall consecrate them, so that they may be most holy; whatever touches them will become holy.

Exodus 30:30 You shall anoint Aaron and his sons, and consecrate them, in order that they may serve me as priests.

Exodus 30:31 You shall say to the Israelites, “This shall be my holy anointing oil throughout your generations.

Exodus 30:32 It shall not be used in any ordinary anointing of the body, and you shall make no other like it in composition; it is holy, and it shall be holy to you.

Exodus 30:33 Whoever compounds any like it or whoever puts any of it on an unqualified person shall be cut off from the people.”

Exodus 30:34 The LORD said to Moses: Take sweet spices, stacte, and onycha, and galbanum, sweet spices with pure frankincense (an equal part of each),

Exodus 30:35 and make an incense blended as by the perfumer, seasoned with salt, pure and holy;

Exodus 30:36 and you shall beat some of it into powder, and put part of it before the covenant in the tent of meeting where I shall meet with you; it shall be for you most holy.

Exodus 30:37 When you make incense according to this composition, you shall not make it for yourselves; it shall be regarded by you as holy to the LORD.

Exodus 30:38 Whoever makes any like it to use as perfume shall be cut off from the people.

Exodus 31:1 The LORD spoke to Moses:

Exodus 31:2 See, I have called by name Bezalel son of Uri son of Hur, of the tribe of Judah:

Exodus 31:3 and I have filled him with divine spirit, with ability, intelligence, and knowledge in every kind of craft,

Exodus 31:4 to devise artistic designs, to work in gold, silver, and bronze,

Exodus 31:5 in cutting stones for setting, and in carving wood, in every kind of craft.

Exodus 31:6 Moreover, I have appointed with him Oholiab son of Ahisamach, of the tribe of Dan; and I have given skill to all the skillful, so that they may make all that I have commanded you:

Exodus 31:7 the tent of meeting, and the ark of the covenant, and the mercy seat that is on it, and all the furnishings of the tent,

Exodus 31:8 the table and its utensils, and the pure lampstand with all its utensils, and the altar of incense,

Exodus 31:9 and the altar of burnt offering with all its utensils, and the basin with its stand,

Exodus 31:10 and the finely worked vestments, the holy vestments for the priest Aaron and the vestments of his sons, for their service as priests,

Exodus 31:11 and the anointing oil and the fragrant incense for the holy place. They shall do just as I have commanded you.

Exodus 31:12 The LORD said to Moses:

Exodus 31:13 You yourself are to speak to the Israelites: “You shall keep my sabbaths, for this is a sign between me and you throughout your generations, given in order that you may know that I, the LORD, sanctify you.

Exodus 31:14 You shall keep the sabbath, because it is holy for you; everyone who profanes it shall be put to death; whoever does any work on it shall be cut off from among the people.

Exodus 31:15 Six days shall work be done, but the seventh day is a sabbath of solemn rest, holy to the LORD; whoever does any work on the sabbath day shall be put to death.

Exodus 31:16 Therefore the Israelites shall keep the sabbath, observing the sabbath throughout their generations, as a perpetual covenant.

Exodus 31:17 It is a sign forever between me and the people of Israel that in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.”

Exodus 31:18 When God finished speaking with Moses on Mount Sinai, he gave him the two tablets of the covenant, tablets of stone, written with the finger of God.

Exodus 32:1 When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.”

Exodus 32:2 Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.”

Exodus 32:3 So all the people took off the gold rings from their ears, and brought them to Aaron.

Exodus 32:4 He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!”

Exodus 32:5 When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the LORD.”

Exodus 32:6 They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

Exodus 32:7 The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely;

Exodus 32:8 they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’“

Exodus 32:9 The LORD said to Moses, “I have seen this people, how stiff-necked they are.

Exodus 32:10 Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

Exodus 32:11 But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand?

Exodus 32:12 Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people.

Exodus 32:13 Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’“

Exodus 32:14 And the LORD changed his mind about the disaster that he planned to bring on his people.

Exodus 32:15 Then Moses turned and went down from the mountain, carrying the two tablets of the covenant in his hands, tablets that were written on both sides, written on the front and on the back.

Exodus 32:16 The tablets were the work of God, and the writing was the writing of God, engraved upon the tablets.

Exodus 32:17 When Joshua heard the noise of the people as they shouted, he said to Moses, “There is a noise of war in the camp.”

Exodus 32:18 But he said, “It is not the sound made by victors, or the sound made by losers; it is the sound of revelers that I hear.”

Exodus 32:19 As soon as he came near the camp and saw the calf and the dancing, Moses’ anger burned hot, and he threw the tablets from his hands and broke them at the foot of the mountain.

Exodus 32:20 He took the calf that they had made, burned it with fire, ground it to powder, scattered it on the water, and made the Israelites drink it.

Exodus 32:21 Moses said to Aaron, “What did this people do to you that you have brought so great a sin upon them?”

Exodus 32:22 And Aaron said, “Do not let the anger of my lord burn hot; you know the people, that they are bent on evil.

Exodus 32:23 They said to me, ‘Make us gods, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.’

Exodus 32:24 So I said to them, ‘Whoever has gold, take it off’; so they gave it to me, and I threw it into the fire, and out came this calf!”

Exodus 32:25 When Moses saw that the people were running wild (for Aaron had let them run wild, to the derision of their enemies),

Exodus 32:26 then Moses stood in the gate of the camp, and said, “Who is on the LORD’s side? Come to me!” And all the sons of Levi gathered around him.

Exodus 32:27 He said to them, “Thus says the LORD, the God of Israel, ‘Put your sword on your side, each of you! Go back and forth from gate to gate throughout the camp, and each of you kill your brother, your friend, and your neighbor.’“

Exodus 32:28 The sons of Levi did as Moses commanded, and about three thousand of the people fell on that day.

Exodus 32:29 Moses said, “Today you have ordained yourselves for the service of the LORD, each one at the cost of a son or a brother, and so have brought a blessing on yourselves this day.”

Exodus 32:30 On the next day Moses said to the people, “You have sinned a great sin. But now I will go up to the LORD; perhaps I can make atonement for your sin.”

Exodus 32:31 So Moses returned to the LORD and said, “Alas, this people has sinned a great sin; they have made for themselves gods of gold.

Exodus 32:32 But now, if you will only forgive their sin— but if not, blot me out of the book that you have written.”

Exodus 32:33 But the LORD said to Moses, “Whoever has sinned against me I will blot out of my book.

Exodus 32:34 But now go, lead the people to the place about which I have spoken to you; see, my angel shall go in front of you. Nevertheless, when the day comes for punishment, I will punish them for their sin."

Exodus 32:35 Then the LORD sent a plague on the people, because they made the calf— the one that Aaron made.

Exodus 33:1 The LORD said to Moses, "Go, leave this place, you and the people whom you have brought up out of the land of Egypt, and go to the land of which I swore to Abraham, Isaac, and Jacob, saying, 'To your descendants I will give it.'

Exodus 33:2 I will send an angel before you, and I will drive out the Canaanites, the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites.

Exodus 33:3 Go up to a land flowing with milk and honey; but I will not go up among you, or I would consume you on the way, for you are a stiff-necked people."

Exodus 33:4 When the people heard these harsh words, they mourned, and no one put on ornaments.

Exodus 33:5 For the LORD had said to Moses, "Say to the Israelites, 'You are a stiff-necked people; if for a single moment I should go up among you, I would consume you. So now take off your ornaments, and I will decide what to do to you.'"

Exodus 33:6 Therefore the Israelites stripped themselves of their ornaments, from Mount Horeb onward.

Exodus 33:7 Now Moses used to take the tent and pitch it outside the camp, far off from the camp; he called it the tent of meeting. And everyone who sought the LORD would go out to the tent of meeting, which was outside the camp.

Exodus 33:8 Whenever Moses went out to the tent, all the people would rise and stand, each of them, at the entrance of their tents and watch Moses until he had gone into the tent.

Exodus 33:9 When Moses entered the tent, the pillar of cloud would descend and stand at the entrance of the tent, and the LORD would speak with Moses.

Exodus 33:10 When all the people saw the pillar of cloud standing at the entrance of the tent, all the people would rise and bow down, all of them, at the entrance of their tent.

Exodus 33:11 Thus the LORD used to speak to Moses face to face, as one speaks to a friend. Then he would return to the camp; but his young assistant, Joshua son of Nun, would not leave the tent.

Exodus 33:12 Moses said to the LORD, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.'

Exodus 33:13 Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people."

Exodus 33:14 He said, "My presence will go with you, and I will give you rest."

Exodus 33:15 And he said to him, "If your presence will not go, do not carry us up from here.

Exodus 33:16 For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth."

Exodus 33:17 The LORD said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name."

Exodus 33:18 Moses said, "Show me your glory, I pray."

Exodus 33:19 And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The LORD'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

Exodus 33:20 But," he said, "you cannot see my face; for no one shall see me and live."

Exodus 33:21 And the LORD continued, "See, there is a place by me where you shall stand on the rock;

Exodus 33:22 and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by;

Exodus 33:23 then I will take away my hand, and you shall see my back; but my face shall not be seen."

Exodus 34:1 The LORD said to Moses, "Cut two tablets of stone like the former ones, and I will write on the tablets the words that were on the former tablets, which you broke.

Exodus 34:2 Be ready in the morning, and come up in the morning to Mount Sinai and present yourself there to me, on the top of the mountain.

Exodus 34:3 No one shall come up with you, and do not let anyone be seen throughout all the mountain; and do not let flocks or herds graze in front of that mountain."

Exodus 34:4 So Moses cut two tablets of stone like the former ones; and he rose early in the morning and went up on Mount Sinai, as the LORD had commanded him, and took in his hand the two tablets of stone.

Exodus 34:5 The LORD descended in the cloud and stood with him there, and proclaimed the name, "The LORD."

Exodus 34:6 The LORD passed before him, and proclaimed, “The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness,

Exodus 34:7 keeping steadfast love for the thousandth generation, forgiving iniquity and transgression and sin, yet by no means clearing the guilty, but visiting the iniquity of the parents upon the children and the children’s children, to the third and the fourth generation.”

Exodus 34:8 And Moses quickly bowed his head toward the earth, and worshiped.

Exodus 34:9 He said, “If now I have found favor in your sight, O Lord, I pray, let the Lord go with us. Although this is a stiff-necked people, pardon our iniquity and our sin, and take us for your inheritance.”

Exodus 34:10 He said: I hereby make a covenant. Before all your people I will perform marvels, such as have not been performed in all the earth or in any nation; and all the people among whom you live shall see the work of the LORD; for it is an awesome thing that I will do with you.

Exodus 34:11 Observe what I command you today. See, I will drive out before you the Amorites, the Canaanites, the Hittites, the Perizzites, the Hivites, and the Jebusites.

Exodus 34:12 Take care not to make a covenant with the inhabitants of the land to which you are going, or it will become a snare among you.

Exodus 34:13 You shall tear down their altars, break their pillars, and cut down their sacred poles

Exodus 34:14 (for you shall worship no other god, because the LORD, whose name is Jealous, is a jealous God).

Exodus 34:15 You shall not make a covenant with the inhabitants of the land, for when they prostitute themselves to their gods and sacrifice to their gods, someone among them will invite you, and you will eat of the sacrifice.

Exodus 34:16 And you will take wives from among their daughters for your sons, and their daughters who prostitute themselves to their gods will make your sons also prostitute themselves to their gods.

Exodus 34:17 You shall not make cast idols.

Exodus 34:18 You shall keep the festival of unleavened bread. Seven days you shall eat unleavened bread, as I commanded you, at the time appointed in the month of Abib; for in the month of Abib you came out from Egypt.

Exodus 34:19 All that first opens the womb is mine, all your male livestock, the firstborn of cow and sheep.

Exodus 34:20 The firstborn of a donkey you shall redeem with a lamb, or if you will not redeem it you shall break its neck. All the firstborn of your sons you shall redeem. No one shall appear before me empty-handed.

Exodus 34:21 Six days you shall work, but on the seventh day you shall rest; even in plowing time and in harvest time you shall rest.

Exodus 34:22 You shall observe the festival of weeks, the first fruits of wheat harvest, and the festival of ingathering at the turn of the year.

Exodus 34:23 Three times in the year all your males shall appear before the LORD God, the God of Israel.

Exodus 34:24 For I will cast out nations before you, and enlarge your borders; no one shall covet your land when you go up to appear before the LORD your God three times in the year.

Exodus 34:25 You shall not offer the blood of my sacrifice with leaven, and the sacrifice of the festival of the passover shall not be left until the morning.

Exodus 34:26 The best of the first fruits of your ground you shall bring to the house of the LORD your God. You shall not boil a kid in its mother’s milk.

Exodus 34:27 The LORD said to Moses: Write these words; in accordance with these words I have made a covenant with you and with Israel.

Exodus 34:28 He was there with the LORD forty days and forty nights; he neither ate bread nor drank water. And he wrote on the tablets the words of the covenant, the ten commandments.

Exodus 34:29 Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God.

Exodus 34:30 When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him.

Exodus 34:31 But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them.

Exodus 34:32 Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai.

Exodus 34:33 When Moses had finished speaking with them, he put a veil on his face;

Exodus 34:34 but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded,

Exodus 34:35 the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Exodus 35:1 Moses assembled all the congregation of the Israelites and said to them: These are the things that the LORD has commanded you to do:

Exodus 35:2 Six days shall work be done, but on the seventh day you shall have a holy sabbath of solemn rest to the LORD; whoever does any work on it shall be put to death.

Exodus 35:3 You shall kindle no fire in all your dwellings on the sabbath day.

Exodus 35:4 Moses said to all the congregation of the Israelites: This is the thing that the LORD has commanded:

Exodus 35:5 Take from among you an offering to the LORD; let whoever is of a generous heart bring the LORD’s offering: gold, silver, and bronze;

Exodus 35:6 blue, purple, and crimson yarns, and fine linen; goats’ hair,

Exodus 35:7 tanned rams’ skins, and fine leather; acacia wood,

Exodus 35:8 oil for the light, spices for the anointing oil and for the fragrant incense,

Exodus 35:9 and onyx stones and gems to be set in the ephod and the breastpiece.

Exodus 35:10 All who are skillful among you shall come and make all that the LORD has commanded: the tabernacle,

Exodus 35:11 its tent and its covering, its clasps and its frames, its bars, its pillars, and its bases;

Exodus 35:12 the ark with its poles, the mercy seat, and the curtain for the screen;

Exodus 35:13 the table with its poles and all its utensils, and the bread of the Presence;

Exodus 35:14 the lampstand also for the light, with its utensils and its lamps, and the oil for the light;

Exodus 35:15 and the altar of incense, with its poles, and the anointing oil and the fragrant incense, and the screen for the entrance, the entrance of the tabernacle;

Exodus 35:16 the altar of burnt offering, with its grating of bronze, its poles, and all its utensils, the basin with its stand;

Exodus 35:17 the hangings of the court, its pillars and its bases, and the screen for the gate of the court;

Exodus 35:18 the pegs of the tabernacle and the pegs of the court, and their cords;

Exodus 35:19 the finely worked vestments for ministering in the holy place, the holy vestments for the priest Aaron, and the vestments of his sons, for their service as priests.

Exodus 35:20 Then all the congregation of the Israelites withdrew from the presence of Moses.

Exodus 35:21 And they came, everyone whose heart was stirred, and everyone whose spirit was willing, and brought the LORD's offering to be used for the tent of meeting, and for all its service, and for the sacred vestments.

Exodus 35:22 So they came, both men and women; all who were of a willing heart brought brooches and earrings and signet rings and pendants, all sorts of gold objects, everyone bringing an offering of gold to the LORD.

Exodus 35:23 And everyone who possessed blue or purple or crimson yarn or fine linen or goats' hair or tanned rams' skins or fine leather, brought them.

Exodus 35:24 Everyone who could make an offering of silver or bronze brought it as the LORD's offering; and everyone who possessed acacia wood of any use in the work, brought it.

Exodus 35:25 All the skillful women spun with their hands, and brought what they had spun in blue and purple and crimson yarns and fine linen;

Exodus 35:26 all the women whose hearts moved them to use their skill spun the goats' hair.

Exodus 35:27 And the leaders brought onyx stones and gems to be set in the ephod and the breastpiece,

Exodus 35:28 and spices and oil for the light, and for the anointing oil, and for the fragrant incense.

Exodus 35:29 All the Israelite men and women whose hearts made them willing to bring anything for the work that the LORD had commanded by Moses to be done, brought it as a freewill offering to the LORD.

Exodus 35:30 Then Moses said to the Israelites: See, the LORD has called by name Bezalel son of Uri son of Hur, of the tribe of Judah;

Exodus 35:31 he has filled him with divine spirit, with skill, intelligence, and knowledge in every kind of craft,

Exodus 35:32 to devise artistic designs, to work in gold, silver, and bronze,

Exodus 35:33 in cutting stones for setting, and in carving wood, in every kind of craft.

Exodus 35:34 And he has inspired him to teach, both him and Oholiab son of Ahisamach, of the tribe of Dan.

Exodus 35:35 He has filled them with skill to do every kind of work done by an artisan or by a designer or by an embroiderer in blue, purple, and crimson yarns, and in fine linen, or by a weaver— by any sort of artisan or skilled designer.

Exodus 36:1 Bezalel and Oholiab and every skillful one to whom the LORD has given skill and understanding to know how to do any work in the construction of the sanctuary shall work in accordance with all that the LORD has commanded.

Exodus 36:2 Moses then called Bezalel and Oholiab and every skillful one to whom the LORD had given skill, everyone whose heart was stirred to come to do the work;

Exodus 36:3 and they received from Moses all the freewill offerings that the Israelites had brought for doing the work on the sanctuary. They still kept bringing him freewill offerings every morning,

Exodus 36:4 so that all the artisans who were doing every sort of task on the sanctuary came, each from the task being performed,

Exodus 36:5 and said to Moses, “The people are bringing much more than enough for doing the work that the LORD has commanded us to do.”

Exodus 36:6 So Moses gave command, and word was proclaimed throughout the camp: “No man or woman is to make anything else as an offering for the sanctuary.” So the people were restrained from bringing;

Exodus 36:7 for what they had already brought was more than enough to do all the work.

Exodus 36:8 All those with skill among the workers made the tabernacle with ten curtains; they were made of fine twisted linen, and blue, purple, and crimson yarns, with cherubim skillfully worked into them.

Exodus 36:9 The length of each curtain was twenty-eight cubits, and the width of each curtain four cubits; all the curtains were of the same size.

Exodus 36:10 He joined five curtains to one another, and the other five curtains he joined to one another.

Exodus 36:11 He made loops of blue on the edge of the outermost curtain of the first set; likewise he made them on the edge of the outermost curtain of the second set;

Exodus 36:12 he made fifty loops on the one curtain, and he made fifty loops on the edge of the curtain that was in the second set; the loops were opposite one another.

Exodus 36:13 And he made fifty clasps of gold, and joined the curtains one to the other with clasps; so the tabernacle was one whole.

Exodus 36:14 He also made curtains of goats’ hair for a tent over the tabernacle; he made eleven curtains.

Exodus 36:15 The length of each curtain was thirty cubits, and the width of each curtain four cubits; the eleven curtains were of the same size.

Exodus 36:16 He joined five curtains by themselves, and six curtains by themselves.

Exodus 36:17 He made fifty loops on the edge of the outermost curtain of the one set, and fifty loops on the edge of the other connecting curtain.

Exodus 36:18 He made fifty clasps of bronze to join the tent together so that it might be one whole.

Exodus 36:19 And he made for the tent a covering of tanned rams' skins and an outer covering of fine leather.

Exodus 36:20 Then he made the upright frames for the tabernacle of acacia wood.

Exodus 36:21 Ten cubits was the length of a frame, and a cubit and a half the width of each frame.

Exodus 36:22 Each frame had two pegs for fitting together; he did this for all the frames of the tabernacle.

Exodus 36:23 The frames for the tabernacle he made in this way: twenty frames for the south side;

Exodus 36:24 and he made forty bases of silver under the twenty frames, two bases under the first frame for its two pegs, and two bases under the next frame for its two pegs.

Exodus 36:25 For the second side of the tabernacle, on the north side, he made twenty frames

Exodus 36:26 and their forty bases of silver, two bases under the first frame and two bases under the next frame.

Exodus 36:27 For the rear of the tabernacle westward he made six frames.

Exodus 36:28 He made two frames for corners of the tabernacle in the rear.

Exodus 36:29 They were separate beneath, but joined at the top, at the first ring; he made two of them in this way, for the two corners.

Exodus 36:30 There were eight frames with their bases of silver: sixteen bases, under every frame two bases.

Exodus 36:31 He made bars of acacia wood, five for the frames of the one side of the tabernacle,

Exodus 36:32 and five bars for the frames of the other side of the tabernacle, and five bars for the frames of the tabernacle at the rear westward.

Exodus 36:33 He made the middle bar to pass through from end to end halfway up the frames.

Exodus 36:34 And he overlaid the frames with gold, and made rings of gold for them to hold the bars, and overlaid the bars with gold.

Exodus 36:35 He made the curtain of blue, purple, and crimson yarns, and fine twisted linen, with cherubim skillfully worked into it.

Exodus 36:36 For it he made four pillars of acacia, and overlaid them with gold; their hooks were of gold, and he cast for them four bases of silver.

Exodus 36:37 He also made a screen for the entrance to the tent, of blue, purple, and crimson yarns, and fine twisted linen, embroidered with needlework;

Exodus 36:38 and its five pillars with their hooks. He overlaid their capitals and their bases with gold, but their five bases were of bronze.

Exodus 37:1 Bezalel made the ark of acacia wood; it was two and a half cubits long, a cubit and a half wide, and a cubit and a half high.

Exodus 37:2 He overlaid it with pure gold inside and outside, and made a molding of gold around it.

Exodus 37:3 He cast for it four rings of gold for its four feet, two rings on its one side and two rings on its other side.

Exodus 37:4 He made poles of acacia wood, and overlaid them with gold,

Exodus 37:5 and put the poles into the rings on the sides of the ark, to carry the ark.

Exodus 37:6 He made a mercy seat of pure gold; two cubits and a half was its length, and a cubit and a half its width.

Exodus 37:7 He made two cherubim of hammered gold; at the two ends of the mercy seat he made them,

Exodus 37:8 one cherub at the one end, and one cherub at the other end; of one piece with the mercy seat he made the cherubim at its two ends.

Exodus 37:9 The cherubim spread out their wings above, overshadowing the mercy seat with their wings. They faced one another; the faces of the cherubim were turned toward the mercy seat.

Exodus 37:10 He also made the table of acacia wood, two cubits long, one cubit wide, and a cubit and a half high.

Exodus 37:11 He overlaid it with pure gold, and made a molding of gold around it.

Exodus 37:12 He made around it a rim a handbreadth wide, and made a molding of gold around the rim.

Exodus 37:13 He cast for it four rings of gold, and fastened the rings to the four corners at its four legs.

Exodus 37:14 The rings that held the poles used for carrying the table were close to the rim.

Exodus 37:15 He made the poles of acacia wood to carry the table, and overlaid them with gold.

Exodus 37:16 And he made the vessels of pure gold that were to be on the table, its plates and dishes for incense, and its bowls and flagons with which to pour drink offerings.

Exodus 37:17 He also made the lampstand of pure gold. The base and the shaft of the lampstand were made of hammered work; its cups, its calyxes, and its petals were of one piece with it.

Exodus 37:18 There were six branches going out of its sides, three branches of the lampstand out of one side of it and three branches of the lampstand out of the other side of it;

Exodus 37:19 three cups shaped like almond blossoms, each with calyx and petals, on one branch, and three cups shaped like almond blossoms, each with calyx and petals, on the other branch— so for the six branches going out of the lampstand.

Exodus 37:20 On the lampstand itself there were four cups shaped like almond blossoms, each with its calyxes and petals.

Exodus 37:21 There was a calyx of one piece with it under the first pair of branches, a calyx of one piece with it under the next pair of branches, and a calyx of one piece with it under the last pair of branches.

Exodus 37:22 Their calyxes and their branches were of one piece with it, the whole of it one hammered piece of pure gold.

Exodus 37:23 He made its seven lamps and its snuffers and its trays of pure gold.

Exodus 37:24 He made it and all its utensils of a talent of pure gold.

Exodus 37:25 He made the altar of incense of acacia wood, one cubit long, and one cubit wide; it was square, and was two cubits high; its horns were of one piece with it.

Exodus 37:26 He overlaid it with pure gold, its top, and its sides all around, and its horns; and he made for it a molding of gold all around,

Exodus 37:27 and made two golden rings for it under its molding, on two opposite sides of it, to hold the poles with which to carry it.

Exodus 37:28 And he made the poles of acacia wood, and overlaid them with gold.

Exodus 37:29 He made the holy anointing oil also, and the pure fragrant incense, blended as by the perfumer.

Exodus 38:1 He made the altar of burnt offering also of acacia wood; it was five cubits long, and five cubits wide; it was square, and three cubits high.

Exodus 38:2 He made horns for it on its four corners; its horns were of one piece with it, and he overlaid it with bronze.

Exodus 38:3 He made all the utensils of the altar, the pots, the shovels, the basins, the forks, and the firepans: all its utensils he made of bronze.

Exodus 38:4 He made for the altar a grating, a network of bronze, under its ledge, extending halfway down.

Exodus 38:5 He cast four rings on the four corners of the bronze grating to hold the poles;

Exodus 38:6 he made the poles of acacia wood, and overlaid them with bronze.

Exodus 38:7 And he put the poles through the rings on the sides of the altar, to carry it with them; he made it hollow, with boards.

Exodus 38:8 He made the basin of bronze with its stand of bronze, from the mirrors of the women who served at the entrance to the tent of meeting.

Exodus 38:9 He made the court; for the south side the hangings of the court were of fine twisted linen, one hundred cubits long;

Exodus 38:10 its twenty pillars and their twenty bases were of bronze, but the hooks of the pillars and their bands were of silver.

Exodus 38:11 For the north side there were hangings one hundred cubits long; its twenty pillars and their twenty bases were of bronze, but the hooks of the pillars and their bands were of silver.

Exodus 38:12 For the west side there were hangings fifty cubits long, with ten pillars and ten bases; the hooks of the pillars and their bands were of silver.

Exodus 38:13 And for the front to the east, fifty cubits.

Exodus 38:14 The hangings for one side of the gate were fifteen cubits, with three pillars and three bases.

Exodus 38:15 And so for the other side; on each side of the gate of the court were hangings of fifteen cubits, with three pillars and three bases.

Exodus 38:16 All the hangings around the court were of fine twisted linen.

Exodus 38:17 The bases for the pillars were of bronze, but the hooks of the pillars and their bands were of silver; the overlaying of their capitals was also of silver, and all the pillars of the court were banded with silver.

Exodus 38:18 The screen for the entrance to the court was embroidered with needlework in blue, purple, and crimson yarns and fine twisted linen. It was twenty cubits long and, along the width of it, five cubits high, corresponding to the hangings of the court.

Exodus 38:19 There were four pillars; their four bases were of bronze, their hooks of silver, and the overlaying of their capitals and their bands of silver.

Exodus 38:20 All the pegs for the tabernacle and for the court all around were of bronze.

Exodus 38:21 These are the records of the tabernacle, the tabernacle of the covenant, which were drawn up at the commandment of Moses, the work of the Levites being under the direction of Ithamar son of the priest Aaron.

Exodus 38:22 Bezalel son of Uri son of Hur, of the tribe of Judah, made all that the LORD commanded Moses;

Exodus 38:23 and with him was Oholiab son of Ahisamach, of the tribe of Dan, engraver, designer, and embroiderer in blue, purple, and crimson yarns, and in fine linen.

Exodus 38:24 All the gold that was used for the work, in all the construction of the sanctuary, the gold from the offering, was twenty-nine talents and seven hundred thirty shekels, measured by the sanctuary shekel.

Exodus 38:25 The silver from those of the congregation who were counted was one hundred talents and one thousand seven hundred seventy-five shekels, measured by the sanctuary shekel;

Exodus 38:26 a beka a head (that is, half a shekel, measured by the sanctuary shekel), for everyone who was counted in the census, from twenty years old and upward, for six hundred three thousand, five hundred fifty men.

Exodus 38:27 The hundred talents of silver were for casting the bases of the sanctuary, and the bases of the curtain; one hundred bases for the hundred talents, a talent for a base.

Exodus 38:28 Of the thousand seven hundred seventy-five shekels he made hooks for the pillars, and overlaid their capitals and made bands for them.

Exodus 38:29 The bronze that was contributed was seventy talents, and two thousand four hundred shekels;

Exodus 38:30 with it he made the bases for the entrance of the tent of meeting, the bronze altar and the bronze grating for it and all the utensils of the altar,

Exodus 38:31 the bases all around the court, and the bases of the gate of the court, all the pegs of the tabernacle, and all the pegs around the court.

Exodus 39:1 Of the blue, purple, and crimson yarns they made finely worked vestments, for ministering in the holy place; they made the sacred vestments for Aaron; as the LORD had commanded Moses.

Exodus 39:2 He made the ephod of gold, of blue, purple, and crimson yarns, and of fine twisted linen.

Exodus 39:3 Gold leaf was hammered out and cut into threads to work into the blue, purple, and crimson yarns and into the fine twisted linen, in skilled design.

Exodus 39:4 They made for the ephod shoulder-pieces, joined to it at its two edges.

Exodus 39:5 The decorated band on it was of the same materials and workmanship, of gold, of blue, purple, and crimson yarns, and of fine twisted linen; as the LORD had commanded Moses.

Exodus 39:6 The onyx stones were prepared, enclosed in settings of gold filigree and engraved like the engravings of a signet, according to the names of the sons of Israel.

Exodus 39:7 He set them on the shoulder-pieces of the ephod, to be stones of remembrance for the sons of Israel; as the LORD had commanded Moses.

Exodus 39:8 He made the breastpiece, in skilled work, like the work of the ephod, of gold, of blue, purple, and crimson yarns, and of fine twisted linen.

Exodus 39:9 It was square; the breastpiece was made double, a span in length and a span in width when doubled.

Exodus 39:10 They set in it four rows of stones. A row of carnelian, chrysolite, and emerald was the first row;

Exodus 39:11 and the second row, a turquoise, a sapphire, and a moonstone;

Exodus 39:12 and the third row, a jacinth, an agate, and an amethyst;

Exodus 39:13 and the fourth row, a beryl, an onyx, and a jasper; they were enclosed in settings of gold filigree.

Exodus 39:14 There were twelve stones with names corresponding to the names of the sons of Israel; they were like signets, each engraved with its name, for the twelve tribes.

Exodus 39:15 They made on the breastpiece chains of pure gold, twisted like cords;

Exodus 39:16 and they made two settings of gold filigree and two gold rings, and put the two rings on the two edges of the breastpiece;

Exodus 39:17 and they put the two cords of gold in the two rings at the edges of the breastpiece.

Exodus 39:18 Two ends of the two cords they had attached to the two settings of filigree; in this way they attached it in front to the shoulder-pieces of the ephod.

Exodus 39:19 Then they made two rings of gold, and put them at the two ends of the breastpiece, on its inside edge next to the ephod.

Exodus 39:20 They made two rings of gold, and attached them in front to the lower part of the two shoulder-pieces of the ephod, at its joining above the decorated band of the ephod.

Exodus 39:21 They bound the breastpiece by its rings to the rings of the ephod with a blue cord, so that it should lie on the decorated band of the ephod, and that the breastpiece should not come loose from the ephod; as the LORD had commanded Moses.

Exodus 39:22 He also made the robe of the ephod woven all of blue yarn;

Exodus 39:23 and the opening of the robe in the middle of it was like the opening in a coat of mail, with a binding around the opening, so that it might not be torn.

Exodus 39:24 On the lower hem of the robe they made pomegranates of blue, purple, and crimson yarns, and of fine twisted linen.

Exodus 39:25 They also made bells of pure gold, and put the bells between the pomegranates on the lower hem of the robe all around, between the pomegranates;

Exodus 39:26 a bell and a pomegranate, a bell and a pomegranate all around on the lower hem of the robe for ministering; as the LORD had commanded Moses.

Exodus 39:27 They also made the tunics, woven of fine linen, for Aaron and his sons,

Exodus 39:28 and the turban of fine linen, and the headdresses of fine linen, and the linen undergarments of fine twisted linen,

Exodus 39:29 and the sash of fine twisted linen, and of blue, purple, and crimson yarns, embroidered with needlework; as the LORD had commanded Moses.

Exodus 39:30 They made the rosette of the holy diadem of pure gold, and wrote on it an inscription, like the engraving of a signet, “Holy to the LORD.”

Exodus 39:31 They tied to it a blue cord, to fasten it on the turban above; as the LORD had commanded Moses.

Exodus 39:32 In this way all the work of the tabernacle of the tent of meeting was finished; the Israelites had done everything just as the LORD had commanded Moses.

Exodus 39:33 Then they brought the tabernacle to Moses, the tent and all its utensils, its hooks, its frames, its bars, its pillars, and its bases;

Exodus 39:34 the covering of tanned rams' skins and the covering of fine leather, and the curtain for the screen;

Exodus 39:35 the ark of the covenant with its poles and the mercy seat;

Exodus 39:36 the table with all its utensils, and the bread of the Presence;

Exodus 39:37 the pure lampstand with its lamps set on it and all its utensils, and the oil for the light;

Exodus 39:38 the golden altar, the anointing oil and the fragrant incense, and the screen for the entrance of the tent;

Exodus 39:39 the bronze altar, and its grating of bronze, its poles, and all its utensils; the basin with its stand;

Exodus 39:40 the hangings of the court, its pillars, and its bases, and the screen for the gate of the court, its cords, and its pegs; and all the utensils for the service of the tabernacle, for the tent of meeting;

Exodus 39:41 the finely worked vestments for ministering in the holy place, the sacred vestments for the priest Aaron, and the vestments of his sons to serve as priests.

Exodus 39:42 The Israelites had done all of the work just as the LORD had commanded Moses.

Exodus 39:43 When Moses saw that they had done all the work just as the LORD had commanded, he blessed them.

Exodus 40:1 The LORD spoke to Moses:

Exodus 40:2 On the first day of the first month you shall set up the tabernacle of the tent of meeting.

Exodus 40:3 You shall put in it the ark of the covenant, and you shall screen the ark with the curtain.

Exodus 40:4 You shall bring in the table, and arrange its setting; and you shall bring in the lampstand, and set up its lamps.

Exodus 40:5 You shall put the golden altar for incense before the ark of the covenant, and set up the screen for the entrance of the tabernacle.

Exodus 40:6 You shall set the altar of burnt offering before the entrance of the tabernacle of the tent of meeting,

Exodus 40:7 and place the basin between the tent of meeting and the altar, and put water in it.

Exodus 40:8 You shall set up the court all around, and hang up the screen for the gate of the court.

Exodus 40:9 Then you shall take the anointing oil, and anoint the tabernacle and all that is in it, and consecrate it and all its furniture, so that it shall become holy.

Exodus 40:10 You shall also anoint the altar of burnt offering and all its utensils, and consecrate the altar, so that the altar shall be most holy.

Exodus 40:11 You shall also anoint the basin with its stand, and consecrate it.

Exodus 40:12 Then you shall bring Aaron and his sons to the entrance of the tent of meeting, and shall wash them with water,

Exodus 40:13 and put on Aaron the sacred vestments, and you shall anoint him and consecrate him, so that he may serve me as priest.

Exodus 40:14 You shall bring his sons also and put tunics on them,

Exodus 40:15 and anoint them, as you anointed their father, that they may serve me as priests: and their anointing shall admit them to a perpetual priesthood throughout all generations to come.

Exodus 40:16 Moses did everything just as the LORD had commanded him.

Exodus 40:17 In the first month in the second year, on the first day of the month, the tabernacle was set up.

Exodus 40:18 Moses set up the tabernacle; he laid its bases, and set up its frames, and put in its poles, and raised up its pillars;

Exodus 40:19 and he spread the tent over the tabernacle, and put the covering of the tent over it; as the LORD had commanded Moses.

Exodus 40:20 He took the covenant and put it into the ark, and put the poles on the ark, and set the mercy seat above the ark;

Exodus 40:21 and he brought the ark into the tabernacle, and set up the curtain for screening, and screened the ark of the covenant; as the LORD had commanded Moses.

Exodus 40:22 He put the table in the tent of meeting, on the north side of the tabernacle, outside the curtain,

Exodus 40:23 and set the bread in order on it before the LORD; as the LORD had commanded Moses.

Exodus 40:24 He put the lampstand in the tent of meeting, opposite the table on the south side of the tabernacle,

Exodus 40:25 and set up the lamps before the LORD; as the LORD had commanded Moses.

Exodus 40:26 He put the golden altar in the tent of meeting before the curtain,

Exodus 40:27 and offered fragrant incense on it; as the LORD had commanded Moses.

Exodus 40:28 He also put in place the screen for the entrance of the tabernacle.

Exodus 40:29 He set the altar of burnt offering at the entrance of the tabernacle of the tent of meeting, and offered on it the burnt offering and the grain offering as the LORD had commanded Moses.

Exodus 40:30 He set the basin between the tent of meeting and the altar, and put water in it for washing,

Exodus 40:31 with which Moses and Aaron and his sons washed their hands and their feet.

Exodus 40:32 When they went into the tent of meeting, and when they approached the altar, they washed; as the LORD had commanded Moses.

Exodus 40:33 He set up the court around the tabernacle and the altar, and put up the screen at the gate of the court. So Moses finished the work.

Exodus 40:34 Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle.

Exodus 40:35 Moses was not able to enter the tent of meeting because the cloud settled upon it, and the glory of the LORD filled the tabernacle.

Exodus 40:36 Whenever the cloud was taken up from the tabernacle, the Israelites would set out on each stage of their journey;

Exodus 40:37 but if the cloud was not taken up, then they did not set out until the day that it was taken up.

Exodus 40:38 For the cloud of the LORD was on the tabernacle by day, and fire was in the cloud by night, before the eyes of all the house of Israel at each stage of their journey.

Leviticus

1:1 The LORD summoned Moses and spoke to him from the tent of meeting, saying:

Leviticus 1:2 Speak to the people of Israel and say to them: When any of you bring an offering of livestock to the LORD, you shall bring your offering from the herd or from the flock.

Leviticus 1:3 If the offering is a burnt offering from the herd, you shall offer a male without blemish; you shall bring it to the entrance of the tent of meeting, for acceptance in your behalf before the LORD.

Leviticus 1:4 You shall lay your hand on the head of the burnt offering, and it shall be acceptable in your behalf as atonement for you.

Leviticus 1:5 The bull shall be slaughtered before the LORD; and Aaron’s sons the priests shall offer the blood, dashing the blood against all sides of the altar that is at the entrance of the tent of meeting.

Leviticus 1:6 The burnt offering shall be flayed and cut up into its parts.

Leviticus 1:7 The sons of the priest Aaron shall put fire on the altar and arrange wood on the fire.

Leviticus 1:8 Aaron's sons the priests shall arrange the parts, with the head and the suet, on the wood that is on the fire on the altar;

Leviticus 1:9 but its entrails and its legs shall be washed with water. Then the priest shall turn the whole into smoke on the altar as a burnt offering, an offering by fire of pleasing odor to the LORD.

Leviticus 1:10 If your gift for a burnt offering is from the flock, from the sheep or goats, your offering shall be a male without blemish.

Leviticus 1:11 It shall be slaughtered on the north side of the altar before the LORD, and Aaron's sons the priests shall dash its blood against all sides of the altar.

Leviticus 1:12 It shall be cut up into its parts, with its head and its suet, and the priest shall arrange them on the wood that is on the fire on the altar;

Leviticus 1:13 but the entrails and the legs shall be washed with water. Then the priest shall offer the whole and turn it into smoke on the altar; it is a burnt offering, an offering by fire of pleasing odor to the LORD.

Leviticus 1:14 If your offering to the LORD is a burnt offering of birds, you shall choose your offering from turtledoves or pigeons.

Leviticus 1:15 The priest shall bring it to the altar and wring off its head, and turn it into smoke on the altar; and its blood shall be drained out against the side of the altar.

Leviticus 1:16 He shall remove its crop with its contents and throw it at the east side of the altar, in the place for ashes.

Leviticus 1:17 He shall tear it open by its wings without severing it. Then the priest shall turn it into smoke on the altar, on the wood that is on the fire; it is a burnt offering, an offering by fire of pleasing odor to the LORD.

Leviticus 2:1 When anyone presents a grain offering to the LORD, the offering shall be of choice flour; the worshiper shall pour oil on it, and put frankincense on it,

Leviticus 2:2 and bring it to Aaron's sons the priests. After taking from it a handful of the choice flour and oil, with all its frankincense, the priest shall turn this token portion into smoke on the altar, an offering by fire of pleasing odor to the LORD.

Leviticus 2:3 And what is left of the grain offering shall be for Aaron and his sons, a most holy part of the offerings by fire to the LORD.

Leviticus 2:4 When you present a grain offering baked in the oven, it shall be of choice flour: unleavened cakes mixed with oil, or unleavened wafers spread with oil.

Leviticus 2:5 If your offering is grain prepared on a griddle, it shall be of choice flour mixed with oil, unleavened;

Leviticus 2:6 break it in pieces, and pour oil on it; it is a grain offering.

Leviticus 2:7 If your offering is grain prepared in a pan, it shall be made of choice flour in oil.

Leviticus 2:8 You shall bring to the LORD the grain offering that is prepared in any of these ways; and when it is presented to the priest, he shall take it to the altar.

Leviticus 2:9 The priest shall remove from the grain offering its token portion and turn this into smoke on the altar, an offering by fire of pleasing odor to the LORD.

Leviticus 2:10 And what is left of the grain offering shall be for Aaron and his sons; it is a most holy part of the offerings by fire to the LORD.

Leviticus 2:11 No grain offering that you bring to the LORD shall be made with leaven, for you must not turn any leaven or honey into smoke as an offering by fire to the LORD.

Leviticus 2:12 You may bring them to the LORD as an offering of choice products, but they shall not be offered on the altar for a pleasing odor.

Leviticus 2:13 You shall not omit from your grain offerings the salt of the covenant with your God; with all your offerings you shall offer salt.

Leviticus 2:14 If you bring a grain offering of first fruits to the LORD, you shall bring as the grain offering of your first fruits coarse new grain from fresh ears, parched with fire.

Leviticus 2:15 You shall add oil to it and lay frankincense on it; it is a grain offering.

Leviticus 2:16 And the priest shall turn a token portion of it into smoke— some of the coarse grain and oil with all its frankincense; it is an offering by fire to the LORD.

Leviticus 3:1 If the offering is a sacrifice of well-being, if you offer an animal of the herd, whether male or female, you shall offer one without blemish before the LORD.

Leviticus 3:2 You shall lay your hand on the head of the offering and slaughter it at the entrance of the tent of meeting; and Aaron's sons the priests shall dash the blood against all sides of the altar.

Leviticus 3:3 You shall offer from the sacrifice of well-being, as an offering by fire to the LORD, the fat that covers the entrails and all the fat that is around the entrails;

Leviticus 3:4 the two kidneys with the fat that is on them at the loins, and the appendage of the liver, which he shall remove with the kidneys.

Leviticus 3:5 Then Aaron’s sons shall turn these into smoke on the altar, with the burnt offering that is on the wood on the fire, as an offering by fire of pleasing odor to the LORD.

Leviticus 3:6 If your offering for a sacrifice of well-being to the LORD is from the flock, male or female, you shall offer one without blemish.

Leviticus 3:7 If you present a sheep as your offering, you shall bring it before the LORD

Leviticus 3:8 and lay your hand on the head of the offering. It shall be slaughtered before the tent of meeting, and Aaron’s sons shall dash its blood against all sides of the altar.

Leviticus 3:9 You shall present its fat from the sacrifice of well-being, as an offering by fire to the LORD: the whole broad tail, which shall be removed close to the backbone, the fat that covers the entrails, and all the fat that is around the entrails;

Leviticus 3:10 the two kidneys with the fat that is on them at the loins, and the appendage of the liver, which you shall remove with the kidneys.

Leviticus 3:11 Then the priest shall turn these into smoke on the altar as a food offering by fire to the LORD.

Leviticus 3:12 If your offering is a goat, you shall bring it before the LORD

Leviticus 3:13 and lay your hand on its head; it shall be slaughtered before the tent of meeting; and the sons of Aaron shall dash its blood against all sides of the altar.

Leviticus 3:14 You shall present as your offering from it, as an offering by fire to the LORD, the fat that covers the entrails, and all the fat that is around the entrails;

Leviticus 3:15 the two kidneys with the fat that is on them at the loins, and the appendage of the liver, which you shall remove with the kidneys.

Leviticus 3:16 Then the priest shall turn these into smoke on the altar as a food offering by fire for a pleasing odor. All fat is the LORD’s.

Leviticus 3:17 It shall be a perpetual statute throughout your generations, in all your settlements: you must not eat any fat or any blood.

Leviticus 4:1 The LORD spoke to Moses, saying,

Leviticus 4:2 Speak to the people of Israel, saying: When anyone sins unintentionally in any of the LORD’s commandments about things not to be done, and does any one of them:

Leviticus 4:3 If it is the anointed priest who sins, thus bringing guilt on the people, he shall offer for the sin that he has committed a bull of the herd without blemish as a sin offering to the LORD.

Leviticus 4:4 He shall bring the bull to the entrance of the tent of meeting before the LORD and lay his hand on the head of the bull; the bull shall be slaughtered before the LORD.

Leviticus 4:5 The anointed priest shall take some of the blood of the bull and bring it into the tent of meeting.

Leviticus 4:6 The priest shall dip his finger in the blood and sprinkle some of the blood seven times before the LORD in front of the curtain of the sanctuary.

Leviticus 4:7 The priest shall put some of the blood on the horns of the altar of fragrant incense that is in the tent of meeting before the LORD; and the rest of the blood of the bull he shall pour out at the base of the altar of burnt offering, which is at the entrance of the tent of meeting.

Leviticus 4:8 He shall remove all the fat from the bull of sin offering: the fat that covers the entrails and all the fat that is around the entrails;

Leviticus 4:9 the two kidneys with the fat that is on them at the loins; and the appendage of the liver, which he shall remove with the kidneys,

Leviticus 4:10 just as these are removed from the ox of the sacrifice of well-being. The priest shall turn them into smoke upon the altar of burnt offering.

Leviticus 4:11 But the skin of the bull and all its flesh, as well as its head, its legs, its entrails, and its dung—

Leviticus 4:12 all the rest of the bull— he shall carry out to a clean place outside the camp, to the ash heap, and shall burn it on a wood fire; at the ash heap it shall be burned.

Leviticus 4:13 If the whole congregation of Israel errs unintentionally and the matter escapes the notice of the assembly, and they do any one of the things that by the LORD’s commandments ought not to be done and incur guilt;

Leviticus 4:14 when the sin that they have committed becomes known, the assembly shall offer a bull of the herd for a sin offering and bring it before the tent of meeting.

Leviticus 4:15 The elders of the congregation shall lay their hands on the head of the bull before the LORD, and the bull shall be slaughtered before the LORD.

Leviticus 4:16 The anointed priest shall bring some of the blood of the bull into the tent of meeting,

Leviticus 4:17 and the priest shall dip his finger in the blood and sprinkle it seven times before the LORD, in front of the curtain.

Leviticus 4:18 He shall put some of the blood on the horns of the altar that is before the LORD in the tent of meeting; and the rest of the blood he shall pour out at the base of the altar of burnt offering that is at the entrance of the tent of meeting.

Leviticus 4:19 He shall remove all its fat and turn it into smoke on the altar.

Leviticus 4:20 He shall do with the bull just as is done with the bull of sin offering; he shall do the same with this. The priest shall make atonement for them, and they shall be forgiven.

Leviticus 4:21 He shall carry the bull outside the camp, and burn it as he burned the first bull; it is the sin offering for the assembly.

Leviticus 4:22 When a ruler sins, doing unintentionally any one of all the things that by commandments of the LORD his God ought not to be done and incurs guilt,

Leviticus 4:23 once the sin that he has committed is made known to him, he shall bring as his offering a male goat without blemish.

Leviticus 4:24 He shall lay his hand on the head of the goat; it shall be slaughtered at the spot where the burnt offering is slaughtered before the LORD; it is a sin offering.

Leviticus 4:25 The priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering, and pour out the rest of its blood at the base of the altar of burnt offering.

Leviticus 4:26 All its fat he shall turn into smoke on the altar, like the fat of the sacrifice of well-being. Thus the priest shall make atonement on his behalf for his sin, and he shall be forgiven.

Leviticus 4:27 If anyone of the ordinary people among you sins unintentionally in doing any one of the things that by the LORD’s commandments ought not to be done and incurs guilt,

Leviticus 4:28 when the sin that you have committed is made known to you, you shall bring a female goat without blemish as your offering, for the sin that you have committed.

Leviticus 4:29 You shall lay your hand on the head of the sin offering; and the sin offering shall be slaughtered at the place of the burnt offering.

Leviticus 4:30 The priest shall take some of its blood with his finger and put it on the horns of the altar of burnt offering, and he shall pour out the rest of its blood at the base of the altar.

Leviticus 4:31 He shall remove all its fat, as the fat is removed from the offering of well-being, and the priest shall turn it into smoke on the altar for a pleasing odor to the LORD. Thus the priest shall make atonement on your behalf, and you shall be forgiven.

Leviticus 4:32 If the offering you bring as a sin offering is a sheep, you shall bring a female without blemish.

Leviticus 4:33 You shall lay your hand on the head of the sin offering; and it shall be slaughtered as a sin offering at the spot where the burnt offering is slaughtered.

Leviticus 4:34 The priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering, and pour out the rest of its blood at the base of the altar.

Leviticus 4:35 You shall remove all its fat, as the fat of the sheep is removed from the sacrifice of well-being, and the priest shall turn it into smoke on the altar, with the offerings by fire to the LORD. Thus the priest shall make atonement on your behalf for the sin that you have committed, and you shall be forgiven.

Leviticus 5:1 When any of you sin in that you have heard a public adjuration to testify and— though able to testify as one who has seen or learned of the matter— does not speak up, you are subject to punishment.

Leviticus 5:2 Or when any of you touch any unclean thing— whether the carcass of an unclean beast or the carcass of unclean livestock or the carcass of an unclean swarming thing— and are unaware of it, you have become unclean, and are guilty.

Leviticus 5:3 Or when you touch human uncleanness— any uncleanness by which one can become unclean— and are unaware of it, when you come to know it, you shall be guilty.

Leviticus 5:4 Or when any of you utter aloud a rash oath for a bad or a good purpose, whatever people utter in an oath, and are unaware of it, when you come to know it, you shall in any of these be guilty.

Leviticus 5:5 When you realize your guilt in any of these, you shall confess the sin that you have committed.

Leviticus 5:6 And you shall bring to the LORD, as your penalty for the sin that you have committed, a female from the flock, a sheep or a goat, as a sin offering; and the priest shall make atonement on your behalf for your sin.

Leviticus 5:7 But if you cannot afford a sheep, you shall bring to the LORD, as your penalty for the sin that you have committed, two turtledoves or two pigeons, one for a sin offering and the other for a burnt offering.

Leviticus 5:8 You shall bring them to the priest, who shall offer first the one for the sin offering, wringing its head at the nape without severing it.

Leviticus 5:9 He shall sprinkle some of the blood of the sin offering on the side of the altar, while the rest of the blood shall be drained out at the base of the altar; it is a sin offering.

Leviticus 5:10 And the second he shall offer for a burnt offering according to the regulation. Thus the priest shall make atonement on your behalf for the sin that you have committed, and you shall be forgiven.

Leviticus 5:11 But if you cannot afford two turtledoves or two pigeons, you shall bring as your offering for the sin that you have committed one-tenth of an ephah of choice flour for a sin offering; you shall not put oil on it or lay frankincense on it, for it is a sin offering.

Leviticus 5:12 You shall bring it to the priest, and the priest shall scoop up a handful of it as its memorial portion, and turn this into smoke on the altar, with the offerings by fire to the LORD; it is a sin offering.

Leviticus 5:13 Thus the priest shall make atonement on your behalf for whichever of these sins you have committed, and you shall be forgiven. Like the grain offering, the rest shall be for the priest.

Leviticus 5:14 The LORD spoke to Moses, saying:

Leviticus 5:15 When any of you commit a trespass and sin unintentionally in any of the holy things of the LORD, you shall bring, as your guilt offering to the LORD, a ram without blemish from the flock, convertible into silver by the sanctuary shekel; it is a guilt offering.

Leviticus 5:16 And you shall make restitution for the holy thing in which you were remiss, and shall add one-fifth to it and give it to the priest. The priest shall make atonement on your behalf with the ram of the guilt offering, and you shall be forgiven.

Leviticus 5:17 If any of you sin without knowing it, doing any of the things that by the LORD’s commandments ought not to be done, you have incurred guilt, and are subject to punishment.

Leviticus 5:18 You shall bring to the priest a ram without blemish from the flock, or the equivalent, as a guilt offering; and the priest shall make atonement on your behalf for the error that you committed unintentionally, and you shall be forgiven.

Leviticus 5:19 It is a guilt offering; you have incurred guilt before the LORD.

Leviticus 6:1 The LORD spoke to Moses, saying:

Leviticus 6:2 When any of you sin and commit a trespass against the LORD by deceiving a neighbor in a matter of a deposit or a pledge, or by robbery, or if you have defrauded a neighbor,

Leviticus 6:3 or have found something lost and lied about it— if you swear falsely regarding any of the various things that one may do and sin thereby—

Leviticus 6:4 when you have sinned and realize your guilt, and would restore what you took by robbery or by fraud or the deposit that was committed to you, or the lost thing that you found, Leviticus 6:5 or anything else about which you have sworn falsely, you shall repay the principal amount and shall add one-fifth to it. You shall pay it to its owner when you realize your guilt.

Leviticus 6:6 And you shall bring to the priest, as your guilt offering to the LORD, a ram without blemish from the flock, or its equivalent, for a guilt offering.

Leviticus 6:7 The priest shall make atonement on your behalf before the LORD, and you shall be forgiven for any of the things that one may do and incur guilt thereby.

Leviticus 6:8 The LORD spoke to Moses, saying:

Leviticus 6:9 Command Aaron and his sons, saying: This is the ritual of the burnt offering. The burnt offering itself shall remain on the hearth upon the altar all night until the morning, while the fire on the altar shall be kept burning.

Leviticus 6:10 The priest shall put on his linen vestments after putting on his linen undergarments next to his body; and he shall take up the ashes to which the fire has reduced the burnt offering on the altar, and place them beside the altar.

Leviticus 6:11 Then he shall take off his vestments and put on other garments, and carry the ashes out to a clean place outside the camp.

Leviticus 6:12 The fire on the altar shall be kept burning; it shall not go out. Every morning the priest shall add wood to it, lay out the burnt offering on it, and turn into smoke the fat pieces of the offerings of well-being.

Leviticus 6:13 A perpetual fire shall be kept burning on the altar; it shall not go out.

Leviticus 6:14 This is the ritual of the grain offering: The sons of Aaron shall offer it before the LORD, in front of the altar.

Leviticus 6:15 They shall take from it a handful of the choice flour and oil of the grain offering, with all the frankincense that is on the offering, and they shall turn its memorial portion into smoke on the altar as a pleasing odor to the LORD.

Leviticus 6:16 Aaron and his sons shall eat what is left of it; it shall be eaten as unleavened cakes in a holy place; in the court of the tent of meeting they shall eat it.

Leviticus 6:17 It shall not be baked with leaven. I have given it as their portion of my offerings by fire; it is most holy, like the sin offering and the guilt offering.

Leviticus 6:18 Every male among the descendants of Aaron shall eat of it, as their perpetual due throughout your generations, from the LORD's offerings by fire; anything that touches them shall become holy.

Leviticus 6:19 The LORD spoke to Moses, saying:

Leviticus 6:20 This is the offering that Aaron and his sons shall offer to the LORD on the day when he is anointed: one-tenth of an ephah of choice flour as a regular offering, half of it in the morning and half in the evening.

Leviticus 6:21 It shall be made with oil on a griddle; you shall bring it well soaked, as a grain offering of baked pieces, and you shall present it as a pleasing odor to the LORD.

Leviticus 6:22 And so the priest, anointed from among Aaron's descendants as a successor, shall prepare it; it is the LORD's— a perpetual due— to be turned entirely into smoke.

Leviticus 6:23 Every grain offering of a priest shall be wholly burned; it shall not be eaten.

Leviticus 6:24 The LORD spoke to Moses, saying:

Leviticus 6:25 Speak to Aaron and his sons, saying: This is the ritual of the sin offering. The sin offering shall be slaughtered before the LORD at the spot where the burnt offering is slaughtered; it is most holy.

Leviticus 6:26 The priest who offers it as a sin offering shall eat of it; it shall be eaten in a holy place, in the court of the tent of meeting.

Leviticus 6:27 Whatever touches its flesh shall become holy; and when any of its blood is spattered on a garment, you shall wash the bespattered part in a holy place.

Leviticus 6:28 An earthen vessel in which it was boiled shall be broken; but if it is boiled in a bronze vessel, that shall be scoured and rinsed in water.

Leviticus 6:29 Every male among the priests shall eat of it; it is most holy.

Leviticus 6:30 But no sin offering shall be eaten from which any blood is brought into the tent of meeting for atonement in the holy place; it shall be burned with fire.

Leviticus 7:1 This is the ritual of the guilt offering. It is most holy;

Leviticus 7:2 at the spot where the burnt offering is slaughtered, they shall slaughter the guilt offering, and its blood shall be dashed against all sides of the altar.

Leviticus 7:3 All its fat shall be offered: the broad tail, the fat that covers the entrails,

Leviticus 7:4 the two kidneys with the fat that is on them at the loins, and the appendage of the liver, which shall be removed with the kidneys.

Leviticus 7:5 The priest shall turn them into smoke on the altar as an offering by fire to the LORD; it is a guilt offering.

Leviticus 7:6 Every male among the priests shall eat of it; it shall be eaten in a holy place; it is most holy.

Leviticus 7:7 The guilt offering is like the sin offering, there is the same ritual for them; the priest who makes atonement with it shall have it.

Leviticus 7:8 So, too, the priest who offers anyone's burnt offering shall keep the skin of the burnt offering that he has offered.

Leviticus 7:9 And every grain offering baked in the oven, and all that is prepared in a pan or on a griddle, shall belong to the priest who offers it.

Leviticus 7:10 But every other grain offering, mixed with oil or dry, shall belong to all the sons of Aaron equally.

Leviticus 7:11 This is the ritual of the sacrifice of the offering of well-being that one may offer to the LORD.

Leviticus 7:12 If you offer it for thanksgiving, you shall offer with the thank offering unleavened cakes mixed with oil, unleavened wafers spread with oil, and cakes of choice flour well soaked in oil.

Leviticus 7:13 With your thanksgiving sacrifice of well-being you shall bring your offering with cakes of leavened bread.

Leviticus 7:14 From this you shall offer one cake from each offering, as a gift to the LORD; it shall belong to the priest who dashes the blood of the offering of well-being.

Leviticus 7:15 And the flesh of your thanksgiving sacrifice of well-being shall be eaten on the day it is offered; you shall not leave any of it until morning.

Leviticus 7:16 But if the sacrifice you offer is a votive offering or a freewill offering, it shall be eaten on the day that you offer your sacrifice, and what is left of it shall be eaten the next day;

Leviticus 7:17 but what is left of the flesh of the sacrifice shall be burned up on the third day.

Leviticus 7:18 If any of the flesh of your sacrifice of well-being is eaten on the third day, it shall not be acceptable, nor shall it be credited to the one who offers it; it shall be an abomination, and the one who eats of it shall incur guilt.

Leviticus 7:19 Flesh that touches any unclean thing shall not be eaten; it shall be burned up. As for other flesh, all who are clean may eat such flesh.

Leviticus 7:20 But those who eat flesh from the LORD's sacrifice of well-being while in a state of uncleanness shall be cut off from their kin.

Leviticus 7:21 When any one of you touches any unclean thing—human uncleanness or an unclean animal or any unclean creature—and then eats flesh from the LORD's sacrifice of well-being, you shall be cut off from your kin.

Leviticus 7:22 The LORD spoke to Moses, saying:

Leviticus 7:23 Speak to the people of Israel, saying: You shall eat no fat of ox or sheep or goat.

Leviticus 7:24 The fat of an animal that died or was torn by wild animals may be put to any use, but you must not eat it.

Leviticus 7:25 If any one of you eats the fat from an animal of which an offering by fire may be made to the LORD, you who eat it shall be cut off from your kin.

Leviticus 7:26 You must not eat any blood whatever, either of bird or of animal, in any of your settlements.

Leviticus 7:27 Any one of you who eats any blood shall be cut off from your kin.

Leviticus 7:28 The LORD spoke to Moses, saying:

Leviticus 7:29 Speak to the people of Israel, saying: Any one of you who would offer to the LORD your sacrifice of well-being must yourself bring to the LORD your offering from your sacrifice of well-being.

Leviticus 7:30 Your own hands shall bring the LORD's offering by fire; you shall bring the fat with the breast, so that the breast may be raised as an elevation offering before the LORD.

Leviticus 7:31 The priest shall turn the fat into smoke on the altar, but the breast shall belong to Aaron and his sons.

Leviticus 7:32 And the right thigh from your sacrifices of well-being you shall give to the priest as an offering;

Leviticus 7:33 the one among the sons of Aaron who offers the blood and fat of the offering of well-being shall have the right thigh for a portion.

Leviticus 7:34 For I have taken the breast of the elevation offering, and the thigh that is offered, from the people of Israel, from their sacrifices of well-being, and have given them to Aaron the priest and to his sons, as a perpetual due from the people of Israel.

Leviticus 7:35 This is the portion allotted to Aaron and to his sons from the offerings made by fire to the LORD, once they have been brought forward to serve the LORD as priests;

Leviticus 7:36 these the LORD commanded to be given them, when he anointed them, as a perpetual due from the people of Israel throughout their generations.

Leviticus 7:37 This is the ritual of the burnt offering, the grain offering, the sin offering, the guilt offering, the offering of ordination, and the sacrifice of well-being,

Leviticus 7:38 which the LORD commanded Moses on Mount Sinai, when he commanded the people of Israel to bring their offerings to the LORD, in the wilderness of Sinai.

Leviticus 8:1 The LORD spoke to Moses, saying:

Leviticus 8:2 Take Aaron and his sons with him, the vestments, the anointing oil, the bull of sin offering, the two rams, and the basket of unleavened bread;

Leviticus 8:3 and assemble the whole congregation at the entrance of the tent of meeting.

Leviticus 8:4 And Moses did as the LORD commanded him. When the congregation was assembled at the entrance of the tent of meeting,

Leviticus 8:5 Moses said to the congregation, “This is what the LORD has commanded to be done.”

Leviticus 8:6 Then Moses brought Aaron and his sons forward, and washed them with water.

Leviticus 8:7 He put the tunic on him, fastened the sash around him, clothed him with the robe, and put the ephod on him. He then put the decorated band of the ephod around him, tying the ephod to him with it.

Leviticus 8:8 He placed the breastpiece on him, and in the breastpiece he put the Urim and the Thummim.

Leviticus 8:9 And he set the turban on his head, and on the turban, in front, he set the golden ornament, the holy crown, as the LORD commanded Moses.

Leviticus 8:10 Then Moses took the anointing oil and anointed the tabernacle and all that was in it, and consecrated them.

Leviticus 8:11 He sprinkled some of it on the altar seven times, and anointed the altar and all its utensils, and the basin and its base, to consecrate them.

Leviticus 8:12 He poured some of the anointing oil on Aaron’s head and anointed him, to consecrate him.

Leviticus 8:13 And Moses brought forward Aaron’s sons, and clothed them with tunics, and fastened sashes around them, and tied headdresses on them, as the LORD commanded Moses.

Leviticus 8:14 He led forward the bull of sin offering; and Aaron and his sons laid their hands upon the head of the bull of sin offering,

Leviticus 8:15 and it was slaughtered. Moses took the blood and with his finger put some on each of the horns of the altar, purifying the altar; then he poured out the blood at the base of the altar. Thus he consecrated it, to make atonement for it.

Leviticus 8:16 Moses took all the fat that was around the entrails, and the appendage of the liver, and the two kidneys with their fat, and turned them into smoke on the altar.

Leviticus 8:17 But the bull itself, its skin and flesh and its dung, he burned with fire outside the camp, as the LORD commanded Moses.

Leviticus 8:18 Then he brought forward the ram of burnt offering. Aaron and his sons laid their hands on the head of the ram,

Leviticus 8:19 and it was slaughtered. Moses dashed the blood against all sides of the altar.

Leviticus 8:20 The ram was cut into its parts, and Moses turned into smoke the head and the parts and the suet.

Leviticus 8:21 And after the entrails and the legs were washed with water, Moses turned into smoke the whole ram on the altar; it was a burnt offering for a pleasing odor, an offering by fire to the LORD, as the LORD commanded Moses.

Leviticus 8:22 Then he brought forward the second ram, the ram of ordination. Aaron and his sons laid their hands on the head of the ram,

Leviticus 8:23 and it was slaughtered. Moses took some of its blood and put it on the lobe of Aaron’s right ear and on the thumb of his right hand and on the big toe of his right foot.

Leviticus 8:24 After Aaron’s sons were brought forward, Moses put some of the blood on the lobes of their right ears and on the thumbs of their right hands and on the big toes of their right feet; and Moses dashed the rest of the blood against all sides of the altar.

Leviticus 8:25 He took the fat— the broad tail, all the fat that was around the entrails, the appendage of the liver, and the two kidneys with their fat— and the right thigh.

Leviticus 8:26 From the basket of unleavened bread that was before the LORD, he took one cake of unleavened bread, one cake of bread with oil, and one wafer, and placed them on the fat and on the right thigh.

Leviticus 8:27 He placed all these on the palms of Aaron and on the palms of his sons, and raised them as an elevation offering before the LORD.

Leviticus 8:28 Then Moses took them from their hands and turned them into smoke on the altar with the burnt offering. This was an ordination offering for a pleasing odor, an offering by fire to the LORD.

Leviticus 8:29 Moses took the breast and raised it as an elevation offering before the LORD; it was Moses’ portion of the ram of ordination, as the LORD commanded Moses.

Leviticus 8:30 Then Moses took some of the anointing oil and some of the blood that was on the altar and sprinkled them on Aaron and his vestments, and also on his sons and their vestments. Thus he consecrated Aaron and his vestments, and also his sons and their vestments.

Leviticus 8:31 And Moses said to Aaron and his sons, “Boil the flesh at the entrance of the tent of meeting, and eat it there with the bread that is in the basket of ordination offerings, as I was commanded, ‘Aaron and his sons shall eat it’;

Leviticus 8:32 and what remains of the flesh and the bread you shall burn with fire.

Leviticus 8:33 You shall not go outside the entrance of the tent of meeting for seven days, until the day when your period of ordination is completed. For it will take seven days to ordain you;

Leviticus 8:34 as has been done today, the LORD has commanded to be done to make atonement for you.

Leviticus 8:35 You shall remain at the entrance of the tent of meeting day and night for seven days, keeping the LORD's charge so that you do not die; for so I am commanded."

Leviticus 8:36 Aaron and his sons did all the things that the LORD commanded through Moses.

Leviticus 9:1 On the eighth day Moses summoned Aaron and his sons and the elders of Israel.

Leviticus 9:2 He said to Aaron, "Take a bull calf for a sin offering and a ram for a burnt offering, without blemish, and offer them before the LORD.

Leviticus 9:3 And say to the people of Israel, 'Take a male goat for a sin offering; a calf and a lamb, yearlings without blemish, for a burnt offering;

Leviticus 9:4 and an ox and a ram for an offering of well-being to sacrifice before the LORD; and a grain offering mixed with oil. For today the LORD will appear to you.'"

Leviticus 9:5 They brought what Moses commanded to the front of the tent of meeting; and the whole congregation drew near and stood before the LORD.

Leviticus 9:6 And Moses said, "This is the thing that the LORD commanded you to do, so that the glory of the LORD may appear to you."

Leviticus 9:7 Then Moses said to Aaron, "Draw near to the altar and sacrifice your sin offering and your burnt offering, and make atonement for yourself and for the people; and sacrifice the offering of the people, and make atonement for them; as the LORD has commanded."

Leviticus 9:8 Aaron drew near to the altar, and slaughtered the calf of the sin offering, which was for himself.

Leviticus 9:9 The sons of Aaron presented the blood to him, and he dipped his finger in the blood and put it on the horns of the altar; and the rest of the blood he poured out at the base of the altar.

Leviticus 9:10 But the fat, the kidneys, and the appendage of the liver from the sin offering he turned into smoke on the altar, as the LORD commanded Moses;

Leviticus 9:11 and the flesh and the skin he burned with fire outside the camp.

Leviticus 9:12 Then he slaughtered the burnt offering. Aaron’s sons brought him the blood, and he dashed it against all sides of the altar.

Leviticus 9:13 And they brought him the burnt offering piece by piece, and the head, which he turned into smoke on the altar.

Leviticus 9:14 He washed the entrails and the legs and, with the burnt offering, turned them into smoke on the altar.

Leviticus 9:15 Next he presented the people’s offering. He took the goat of the sin offering that was for the people, and slaughtered it, and presented it as a sin offering like the first one.

Leviticus 9:16 He presented the burnt offering, and sacrificed it according to regulation.

Leviticus 9:17 He presented the grain offering, and, taking a handful of it, he turned it into smoke on the altar, in addition to the burnt offering of the morning.

Leviticus 9:18 He slaughtered the ox and the ram as a sacrifice of well-being for the people. Aaron’s sons brought him the blood, which he dashed against all sides of the altar,

Leviticus 9:19 and the fat of the ox and of the ram— the broad tail, the fat that covers the entrails, the two kidneys and the fat on them, and the appendage of the liver.

Leviticus 9:20 They first laid the fat on the breasts, and the fat was turned into smoke on the altar;

Leviticus 9:21 and the breasts and the right thigh Aaron raised as an elevation offering before the LORD, as Moses had commanded.

Leviticus 9:22 Aaron lifted his hands toward the people and blessed them; and he came down after sacrificing the sin offering, the burnt offering, and the offering of well-being.

Leviticus 9:23 Moses and Aaron entered the tent of meeting, and then came out and blessed the people; and the glory of the LORD appeared to all the people.

Leviticus 9:24 Fire came out from the LORD and consumed the burnt offering and the fat on the altar; and when all the people saw it, they shouted and fell on their faces.

Leviticus 10:1 Now Aaron’s sons, Nadab and Abihu, each took his censer, put fire in it, and laid incense on it; and they offered unholy fire before the LORD, such as he had not commanded them.

Leviticus 10:2 And fire came out from the presence of the LORD and consumed them, and they died before the LORD.

Leviticus 10:3 Then Moses said to Aaron, “This is what the LORD meant when he said, ‘Through those who are near me I will show myself holy, and before all the people I will be glorified.’“ And Aaron was silent.

Leviticus 10:4 Moses summoned Mishael and Elzaphan, sons of Uzziel the uncle of Aaron, and said to them, “Come forward, and carry your kinsmen away from the front of the sanctuary to a place outside the camp.”

Leviticus 10:5 They came forward and carried them by their tunics out of the camp, as Moses had ordered.

Leviticus 10:6 And Moses said to Aaron and to his sons Eleazar and Ithamar, “Do not dishevel your hair, and do not tear your vestments, or you will die and wrath will strike all the congregation; but your kindred, the whole house of Israel, may mourn the burning that the LORD has sent.

Leviticus 10:7 You shall not go outside the entrance of the tent of meeting, or you will die; for the anointing oil of the LORD is on you.” And they did as Moses had ordered.

Leviticus 10:8 And the LORD spoke to Aaron:

Leviticus 10:9 Drink no wine or strong drink, neither you nor your sons, when you enter the tent of meeting, that you may not die; it is a statute forever throughout your generations.

Leviticus 10:10 You are to distinguish between the holy and the common, and between the unclean and the clean;

Leviticus 10:11 and you are to teach the people of Israel all the statutes that the LORD has spoken to them through Moses.

Leviticus 10:12 Moses spoke to Aaron and to his remaining sons, Eleazar and Ithamar: Take the grain offering that is left from the LORD’s offerings by fire, and eat it unleavened beside the altar, for it is most holy;

Leviticus 10:13 you shall eat it in a holy place, because it is your due and your sons’ due, from the offerings by fire to the LORD; for so I am commanded.

Leviticus 10:14 But the breast that is elevated and the thigh that is raised, you and your sons and daughters as well may eat in any clean place; for they have been assigned to you and your children from the sacrifices of the offerings of well-being of the people of Israel.

Leviticus 10:15 The thigh that is raised and the breast that is elevated they shall bring, together with the offerings by fire of the fat, to raise for an elevation offering before the LORD; they are to be your due and that of your children forever, as the LORD has commanded.

Leviticus 10:16 Then Moses made inquiry about the goat of the sin offering, and— it had already been burned! He was angry with Eleazar and Ithamar, Aaron’s remaining sons, and said,

Leviticus 10:17 “Why did you not eat the sin offering in the sacred area? For it is most holy, and God has given it to you that you may remove the guilt of the congregation, to make atonement on their behalf before the LORD.

Leviticus 10:18 Its blood was not brought into the inner part of the sanctuary. You should certainly have eaten it in the sanctuary, as I commanded."

Leviticus 10:19 And Aaron spoke to Moses, "See, today they offered their sin offering and their burnt offering before the LORD; and yet such things as these have befallen me! If I had eaten the sin offering today, would it have been agreeable to the LORD?"

Leviticus 10:20 And when Moses heard that, he agreed.

Leviticus 11:1 The LORD spoke to Moses and Aaron, saying to them:

Leviticus 11:2 Speak to the people of Israel, saying: From among all the land animals, these are the creatures that you may eat.

Leviticus 11:3 Any animal that has divided hoofs and is cleft-footed and chews the cud— such you may eat.

Leviticus 11:4 But among those that chew the cud or have divided hoofs, you shall not eat the following: the camel, for even though it chews the cud, it does not have divided hoofs; it is unclean for you.

Leviticus 11:5 The rock badger, for even though it chews the cud, it does not have divided hoofs; it is unclean for you.

Leviticus 11:6 The hare, for even though it chews the cud, it does not have divided hoofs; it is unclean for you.

Leviticus 11:7 The pig, for even though it has divided hoofs and is cleft-footed, it does not chew the cud; it is unclean for you.

Leviticus 11:8 Of their flesh you shall not eat, and their carcasses you shall not touch; they are unclean for you.

Leviticus 11:9 These you may eat, of all that are in the waters. Everything in the waters that has fins and scales, whether in the seas or in the streams— such you may eat.

Leviticus 11:10 But anything in the seas or the streams that does not have fins and scales, of the swarming creatures in the waters and among all the other living creatures that are in the waters— they are detestable to you

Leviticus 11:11 and detestable they shall remain. Of their flesh you shall not eat, and their carcasses you shall regard as detestable.

Leviticus 11:12 Everything in the waters that does not have fins and scales is detestable to you.

Leviticus 11:13 These you shall regard as detestable among the birds. They shall not be eaten; they are an abomination: the eagle, the vulture, the osprey,

Leviticus 11:14 the buzzard, the kite of any kind;

Leviticus 11:15 every raven of any kind;

Leviticus 11:16 the ostrich, the nighthawk, the sea gull, the hawk of any kind;

Leviticus 11:17 the little owl, the cormorant, the great owl,

Leviticus 11:18 the water hen, the desert owl, the carrion vulture,

Leviticus 11:19 the stork, the heron of any kind, the hoopoe, and the bat.

Leviticus 11:20 All winged insects that walk upon all fours are detestable to you.

Leviticus 11:21 But among the winged insects that walk on all fours you may eat those that have jointed legs above their feet, with which to leap on the ground.

Leviticus 11:22 Of them you may eat: the locust according to its kind, the bald locust according to its kind, the cricket according to its kind, and the grasshopper according to its kind.

Leviticus 11:23 But all other winged insects that have four feet are detestable to you.

Leviticus 11:24 By these you shall become unclean; whoever touches the carcass of any of them shall be unclean until the evening,

Leviticus 11:25 and whoever carries any part of the carcass of any of them shall wash his clothes and be unclean until the evening.

Leviticus 11:26 Every animal that has divided hoofs but is not cleft-footed or does not chew the cud is unclean for you; everyone who touches one of them shall be unclean.

Leviticus 11:27 All that walk on their paws, among the animals that walk on all fours, are unclean for you; whoever touches the carcass of any of them shall be unclean until the evening,

Leviticus 11:28 and the one who carries the carcass shall wash his clothes and be unclean until the evening; they are unclean for you.

Leviticus 11:29 These are unclean for you among the creatures that swarm upon the earth: the weasel, the mouse, the great lizard according to its kind,

Leviticus 11:30 the gecko, the land crocodile, the lizard, the sand lizard, and the chameleon.

Leviticus 11:31 These are unclean for you among all that swarm; whoever touches one of them when they are dead shall be unclean until the evening.

Leviticus 11:32 And anything upon which any of them falls when they are dead shall be unclean, whether an article of wood or cloth or skin or sacking, any article that is used for any purpose; it shall be dipped into water, and it shall be unclean until the evening, and then it shall be clean.

Leviticus 11:33 And if any of them falls into any earthen vessel, all that is in it shall be unclean, and you shall break the vessel.

Leviticus 11:34 Any food that could be eaten shall be unclean if water from any such vessel comes upon it; and any liquid that could be drunk shall be unclean if it was in any such vessel.

Leviticus 11:35 Everything on which any part of the carcass falls shall be unclean; whether an oven or stove, it shall be broken in pieces; they are unclean, and shall remain unclean for you.

Leviticus 11:36 But a spring or a cistern holding water shall be clean, while whatever touches the carcass in it shall be unclean.

Leviticus 11:37 If any part of their carcass falls upon any seed set aside for sowing, it is clean;

Leviticus 11:38 but if water is put on the seed and any part of their carcass falls on it, it is unclean for you.

Leviticus 11:39 If an animal of which you may eat dies, anyone who touches its carcass shall be unclean until the evening.

Leviticus 11:40 Those who eat of its carcass shall wash their clothes and be unclean until the evening; and those who carry the carcass shall wash their clothes and be unclean until the evening.

Leviticus 11:41 All creatures that swarm upon the earth are detestable; they shall not be eaten.

Leviticus 11:42 Whatever moves on its belly, and whatever moves on all fours, or whatever has many feet, all the creatures that swarm upon the earth, you shall not eat; for they are detestable.

Leviticus 11:43 You shall not make yourselves detestable with any creature that swarms; you shall not defile yourselves with them, and so become unclean.

Leviticus 11:44 For I am the LORD your God; sanctify yourselves therefore, and be holy, for I am holy. You shall not defile yourselves with any swarming creature that moves on the earth.

Leviticus 11:45 For I am the LORD who brought you up from the land of Egypt, to be your God; you shall be holy, for I am holy.

Leviticus 11:46 This is the law pertaining to land animal and bird and every living creature that moves through the waters and every creature that swarms upon the earth,

Leviticus 11:47 to make a distinction between the unclean and the clean, and between the living creature that may be eaten and the living creature that may not be eaten.

Leviticus 12:1 The LORD spoke to Moses, saying:

Leviticus 12:2 Speak to the people of Israel, saying: If a woman conceives and bears a male child, she shall be ceremonially unclean seven days; as at the time of her menstruation, she shall be unclean.

Leviticus 12:3 On the eighth day the flesh of his foreskin shall be circumcised.

Leviticus 12:4 Her time of blood purification shall be thirty-three days; she shall not touch any holy thing, or come into the sanctuary, until the days of her purification are completed.

Leviticus 12:5 If she bears a female child, she shall be unclean two weeks, as in her menstruation; her time of blood purification shall be sixty-six days.

Leviticus 12:6 When the days of her purification are completed, whether for a son or for a daughter, she shall bring to the priest at the entrance of the tent of meeting a lamb in its first year for a burnt offering, and a pigeon or a turtledove for a sin offering.

Leviticus 12:7 He shall offer it before the LORD, and make atonement on her behalf; then she shall be clean from her flow of blood. This is the law for her who bears a child, male or female.

Leviticus 12:8 If she cannot afford a sheep, she shall take two turtledoves or two pigeons, one for a burnt offering and the other for a sin offering; and the priest shall make atonement on her behalf, and she shall be clean.

Leviticus 13:1 The LORD spoke to Moses and Aaron, saying:

Leviticus 13:2 When a person has on the skin of his body a swelling or an eruption or a spot, and it turns into a leprous disease on the skin of his body, he shall be brought to Aaron the priest or to one of his sons the priests.

Leviticus 13:3 The priest shall examine the disease on the skin of his body, and if the hair in the diseased area has turned white and the disease appears to be deeper than the skin of his body, it is a leprous disease; after the priest has examined him he shall pronounce him ceremonially unclean.

Leviticus 13:4 But if the spot is white in the skin of his body, and appears no deeper than the skin, and the hair in it has not turned white, the priest shall confine the diseased person for seven days.

Leviticus 13:5 The priest shall examine him on the seventh day, and if he sees that the disease is checked and the disease has not spread in the skin, then the priest shall confine him seven days more.

Leviticus 13:6 The priest shall examine him again on the seventh day, and if the disease has abated and the disease has not spread in the skin, the priest shall pronounce him clean; it is only an eruption; and he shall wash his clothes, and be clean.

Leviticus 13:7 But if the eruption spreads in the skin after he has shown himself to the priest for his cleansing, he shall appear again before the priest.

Leviticus 13:8 The priest shall make an examination, and if the eruption has spread in the skin, the priest shall pronounce him unclean; it is a leprous disease.

Leviticus 13:9 When a person contracts a leprous disease, he shall be brought to the priest.

Leviticus 13:10 The priest shall make an examination, and if there is a white swelling in the skin that has turned the hair white, and there is quick raw flesh in the swelling,

Leviticus 13:11 it is a chronic leprous disease in the skin of his body. The priest shall pronounce him unclean; he shall not confine him, for he is unclean.

Leviticus 13:12 But if the disease breaks out in the skin, so that it covers all the skin of the diseased person from head to foot, so far as the priest can see,

Leviticus 13:13 then the priest shall make an examination, and if the disease has covered all his body, he shall pronounce him clean of the disease; since it has all turned white, he is clean.

Leviticus 13:14 But if raw flesh ever appears on him, he shall be unclean;

Leviticus 13:15 the priest shall examine the raw flesh and pronounce him unclean. Raw flesh is unclean, for it is a leprous disease.

Leviticus 13:16 But if the raw flesh again turns white, he shall come to the priest;

Leviticus 13:17 the priest shall examine him, and if the disease has turned white, the priest shall pronounce the diseased person clean. He is clean.

Leviticus 13:18 When there is on the skin of one’s body a boil that has healed,

Leviticus 13:19 and in the place of the boil there appears a white swelling or a reddish-white spot, it shall be shown to the priest.

Leviticus 13:20 The priest shall make an examination, and if it appears deeper than the skin and its hair has turned white, the priest shall pronounce him unclean; this is a leprous disease, broken out in the boil.

Leviticus 13:21 But if the priest examines it and the hair on it is not white, nor is it deeper than the skin but has abated, the priest shall confine him seven days.

Leviticus 13:22 If it spreads in the skin, the priest shall pronounce him unclean; it is diseased.

Leviticus 13:23 But if the spot remains in one place and does not spread, it is the scar of the boil; the priest shall pronounce him clean.

Leviticus 13:24 Or, when the body has a burn on the skin and the raw flesh of the burn becomes a spot, reddish-white or white,

Leviticus 13:25 the priest shall examine it. If the hair in the spot has turned white and it appears deeper than the skin, it is a leprous disease; it has broken out in the burn, and the priest shall pronounce him unclean. This is a leprous disease.

Leviticus 13:26 But if the priest examines it and the hair in the spot is not white, and it is no deeper than the skin but has abated, the priest shall confine him seven days.

Leviticus 13:27 The priest shall examine him the seventh day; if it is spreading in the skin, the priest shall pronounce him unclean. This is a leprous disease.

Leviticus 13:28 But if the spot remains in one place and does not spread in the skin but has abated, it is a swelling from the burn, and the priest shall pronounce him clean; for it is the scar of the burn.

Leviticus 13:29 When a man or woman has a disease on the head or in the beard,

Leviticus 13:30 the priest shall examine the disease. If it appears deeper than the skin and the hair in it is yellow and thin, the priest shall pronounce him unclean; it is an itch, a leprous disease of the head or the beard.

Leviticus 13:31 If the priest examines the itching disease, and it appears no deeper than the skin and there is no black hair in it, the priest shall confine the person with the itching disease for seven days.

Leviticus 13:32 On the seventh day the priest shall examine the itch; if the itch has not spread, and there is no yellow hair in it, and the itch appears to be no deeper than the skin,

Leviticus 13:33 he shall shave, but the itch he shall not shave. The priest shall confine the person with the itch for seven days more.

Leviticus 13:34 On the seventh day the priest shall examine the itch; if the itch has not spread in the skin and it appears to be no deeper than the skin, the priest shall pronounce him clean. He shall wash his clothes and be clean.

Leviticus 13:35 But if the itch spreads in the skin after he was pronounced clean,

Leviticus 13:36 the priest shall examine him. If the itch has spread in the skin, the priest need not seek for the yellow hair; he is unclean.

Leviticus 13:37 But if in his eyes the itch is checked, and black hair has grown in it, the itch is healed, he is clean; and the priest shall pronounce him clean.

Leviticus 13:38 When a man or a woman has spots on the skin of the body, white spots, Leviticus 13:39 the priest shall make an examination, and if the spots on the skin of the body are of a dull white, it is a rash that has broken out on the skin; he is clean.

Leviticus 13:40 If anyone loses the hair from his head, he is bald but he is clean.

Leviticus 13:41 If he loses the hair from his forehead and temples, he has baldness of the forehead but he is clean.

Leviticus 13:42 But if there is on the bald head or the bald forehead a reddish-white diseased spot, it is a leprous disease breaking out on his bald head or his bald forehead.

Leviticus 13:43 The priest shall examine him; if the diseased swelling is reddish-white on his bald head or on his bald forehead, which resembles a leprous disease in the skin of the body,

Leviticus 13:44 he is leprous, he is unclean. The priest shall pronounce him unclean; the disease is on his head.

Leviticus 13:45 The person who has the leprous disease shall wear torn clothes and let the hair of his head be disheveled; and he shall cover his upper lip and cry out, “Unclean, unclean.”

Leviticus 13:46 He shall remain unclean as long as he has the disease; he is unclean. He shall live alone; his dwelling shall be outside the camp.

Leviticus 13:47 Concerning clothing: when a leprous disease appears in it, in woolen or linen cloth,

Leviticus 13:48 in warp or woof of linen or wool, or in a skin or in anything made of skin,

Leviticus 13:49 if the disease shows greenish or reddish in the garment, whether in warp or woof or in skin or in anything made of skin, it is a leprous disease and shall be shown to the priest.

Leviticus 13:50 The priest shall examine the disease, and put the diseased article aside for seven days.

Leviticus 13:51 He shall examine the disease on the seventh day. If the disease has spread in the cloth, in warp or woof, or in the skin, whatever be the use of the skin, this is a spreading leprous disease; it is unclean.

Leviticus 13:52 He shall burn the clothing, whether diseased in warp or woof, woolen or linen, or anything of skin, for it is a spreading leprous disease; it shall be burned in fire.

Leviticus 13:53 If the priest makes an examination, and the disease has not spread in the clothing, in warp or woof or in anything of skin,

Leviticus 13:54 the priest shall command them to wash the article in which the disease appears, and he shall put it aside seven days more.

Leviticus 13:55 The priest shall examine the diseased article after it has been washed. If the diseased spot has not changed color, though the disease has not spread, it is unclean; you shall burn it in fire, whether the leprous spot is on the inside or on the outside.

Leviticus 13:56 If the priest makes an examination, and the disease has abated after it is washed, he shall tear the spot out of the cloth, in warp or woof, or out of skin.

Leviticus 13:57 If it appears again in the garment, in warp or woof, or in anything of skin, it is spreading; you shall burn with fire that in which the disease appears.

Leviticus 13:58 But the cloth, warp or woof, or anything of skin from which the disease disappears when you have washed it, shall then be washed a second time, and it shall be clean.

Leviticus 13:59 This is the ritual for a leprous disease in a cloth of wool or linen, either in warp or woof, or in anything of skin, to decide whether it is clean or unclean.

Leviticus 14:1 The LORD spoke to Moses, saying:

Leviticus 14:2 This shall be the ritual for the leprous person at the time of his cleansing: He shall be brought to the priest;

Leviticus 14:3 the priest shall go out of the camp, and the priest shall make an examination. If the disease is healed in the leprous person,

Leviticus 14:4 the priest shall command that two living clean birds and cedarwood and crimson yarn and hyssop be brought for the one who is to be cleansed.

Leviticus 14:5 The priest shall command that one of the birds be slaughtered over fresh water in an earthen vessel.

Leviticus 14:6 He shall take the living bird with the cedarwood and the crimson yarn and the hyssop, and dip them and the living bird in the blood of the bird that was slaughtered over the fresh water.

Leviticus 14:7 He shall sprinkle it seven times upon the one who is to be cleansed of the leprous disease; then he shall pronounce him clean, and he shall let the living bird go into the open field.

Leviticus 14:8 The one who is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water, and he shall be clean. After that he shall come into the camp, but shall live outside his tent seven days.

Leviticus 14:9 On the seventh day he shall shave all his hair: of head, beard, eyebrows; he shall shave all his hair. Then he shall wash his clothes, and bathe his body in water, and he shall be clean.

Leviticus 14:10 On the eighth day he shall take two male lambs without blemish, and one ewe lamb in its first year without blemish, and a grain offering of three-tenths of an ephah of choice flour mixed with oil, and one log of oil.

Leviticus 14:11 The priest who cleanses shall set the person to be cleansed, along with these things, before the LORD, at the entrance of the tent of meeting.

Leviticus 14:12 The priest shall take one of the lambs, and offer it as a guilt offering, along with the log of oil, and raise them as an elevation offering before the LORD.

Leviticus 14:13 He shall slaughter the lamb in the place where the sin offering and the burnt offering are slaughtered in the holy place; for the guilt offering, like the sin offering, belongs to the priest: it is most holy.

Leviticus 14:14 The priest shall take some of the blood of the guilt offering and put it on the lobe of the right ear of the one to be cleansed, and on the thumb of the right hand, and on the big toe of the right foot.

Leviticus 14:15 The priest shall take some of the log of oil and pour it into the palm of his own left hand,

Leviticus 14:16 and dip his right finger in the oil that is in his left hand and sprinkle some oil with his finger seven times before the LORD.

Leviticus 14:17 Some of the oil that remains in his hand the priest shall put on the lobe of the right ear of the one to be cleansed, and on the thumb of the right hand, and on the big toe of the right foot, on top of the blood of the guilt offering.

Leviticus 14:18 The rest of the oil that is in the priest’s hand he shall put on the head of the one to be cleansed. Then the priest shall make atonement on his behalf before the LORD:

Leviticus 14:19 the priest shall offer the sin offering, to make atonement for the one to be cleansed from his uncleanness. Afterward he shall slaughter the burnt offering;

Leviticus 14:20 and the priest shall offer the burnt offering and the grain offering on the altar. Thus the priest shall make atonement on his behalf and he shall be clean.

Leviticus 14:21 But if he is poor and cannot afford so much, he shall take one male lamb for a guilt offering to be elevated, to make atonement on his behalf, and one-tenth of an ephah of choice flour mixed with oil for a grain offering and a log of oil;

Leviticus 14:22 also two turtledoves or two pigeons, such as he can afford, one for a sin offering and the other for a burnt offering.

Leviticus 14:23 On the eighth day he shall bring them for his cleansing to the priest, to the entrance of the tent of meeting, before the LORD;

Leviticus 14:24 and the priest shall take the lamb of the guilt offering and the log of oil, and the priest shall raise them as an elevation offering before the LORD.

Leviticus 14:25 The priest shall slaughter the lamb of the guilt offering and shall take some of the blood of the guilt offering, and put it on the lobe of the right ear of the one to be cleansed, and on the thumb of the right hand, and on the big toe of the right foot.

Leviticus 14:26 The priest shall pour some of the oil into the palm of his own left hand,

Leviticus 14:27 and shall sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD.

Leviticus 14:28 The priest shall put some of the oil that is in his hand on the lobe of the right ear of the one to be cleansed, and on the thumb of the right hand, and the big toe of the right foot, where the blood of the guilt offering was placed.

Leviticus 14:29 The rest of the oil that is in the priest's hand he shall put on the head of the one to be cleansed, to make atonement on his behalf before the LORD.

Leviticus 14:30 And he shall offer, of the turtledoves or pigeons such as he can afford,

Leviticus 14:31 one for a sin offering and the other for a burnt offering, along with a grain offering; and the priest shall make atonement before the LORD on behalf of the one being cleansed.

Leviticus 14:32 This is the ritual for the one who has a leprous disease, who cannot afford the offerings for his cleansing.

Leviticus 14:33 The LORD spoke to Moses and Aaron, saying:

Leviticus 14:34 When you come into the land of Canaan, which I give you for a possession, and I put a leprous disease in a house in the land of your possession,

Leviticus 14:35 the owner of the house shall come and tell the priest, saying, "There seems to me to be some sort of disease in my house."

Leviticus 14:36 The priest shall command that they empty the house before the priest goes to examine the disease, or all that is in the house will become unclean; and afterward the priest shall go in to inspect the house.

Leviticus 14:37 He shall examine the disease; if the disease is in the walls of the house with greenish or reddish spots, and if it appears to be deeper than the surface,

Leviticus 14:38 the priest shall go outside to the door of the house and shut up the house seven days.

Leviticus 14:39 The priest shall come again on the seventh day and make an inspection; if the disease has spread in the walls of the house, Leviticus 14:40 the priest shall command that the stones in which the disease appears be taken out and thrown into an unclean place outside the city.

Leviticus 14:41 He shall have the inside of the house scraped thoroughly, and the plaster that is scraped off shall be dumped in an unclean place outside the city.

Leviticus 14:42 They shall take other stones and put them in the place of those stones, and take other plaster and plaster the house.

Leviticus 14:43 If the disease breaks out again in the house, after he has taken out the stones and scraped the house and plastered it,

Leviticus 14:44 the priest shall go and make inspection; if the disease has spread in the house, it is a spreading leprous disease in the house; it is unclean.

Leviticus 14:45 He shall have the house torn down, its stones and timber and all the plaster of the house, and taken outside the city to an unclean place.

Leviticus 14:46 All who enter the house while it is shut up shall be unclean until the evening;

Leviticus 14:47 and all who sleep in the house shall wash their clothes; and all who eat in the house shall wash their clothes.

Leviticus 14:48 If the priest comes and makes an inspection, and the disease has not spread in the house after the house was plastered, the priest shall pronounce the house clean; the disease is healed.

Leviticus 14:49 For the cleansing of the house he shall take two birds, with cedarwood and crimson yarn and hyssop,

Leviticus 14:50 and shall slaughter one of the birds over fresh water in an earthen vessel,

Leviticus 14:51 and shall take the cedarwood and the hyssop and the crimson yarn, along with the living bird, and dip them in the blood of the slaughtered bird and the fresh water, and sprinkle the house seven times.

Leviticus 14:52 Thus he shall cleanse the house with the blood of the bird, and with the fresh water, and with the living bird, and with the cedarwood and hyssop and crimson yarn;

Leviticus 14:53 and he shall let the living bird go out of the city into the open field; so he shall make atonement for the house, and it shall be clean.

Leviticus 14:54 This is the ritual for any leprous disease: for an itch,

Leviticus 14:55 for leprous diseases in clothing and houses,

Leviticus 14:56 and for a swelling or an eruption or a spot,

Leviticus 14:57 to determine when it is unclean and when it is clean. This is the ritual for leprous diseases.

Leviticus 15:1 The LORD spoke to Moses and Aaron, saying:

Leviticus 15:2 Speak to the people of Israel and say to them: When any man has a discharge from his member, his discharge makes him ceremonially unclean.

Leviticus 15:3 The uncleanness of his discharge is this: whether his member flows with his discharge, or his member is stopped from discharging, it is uncleanness for him.

Leviticus 15:4 Every bed on which the one with the discharge lies shall be unclean; and everything on which he sits shall be unclean.

Leviticus 15:5 Anyone who touches his bed shall wash his clothes, and bathe in water, and be unclean until the evening.

Leviticus 15:6 All who sit on anything on which the one with the discharge has sat shall wash their clothes, and bathe in water, and be unclean until the evening.

Leviticus 15:7 All who touch the body of the one with the discharge shall wash their clothes, and bathe in water, and be unclean until the evening.

Leviticus 15:8 If the one with the discharge spits on persons who are clean, then they shall wash their clothes, and bathe in water, and be unclean until the evening.

Leviticus 15:9 Any saddle on which the one with the discharge rides shall be unclean.

Leviticus 15:10 All who touch anything that was under him shall be unclean until the evening, and all who carry such a thing shall wash their clothes, and bathe in water, and be unclean until the evening.

Leviticus 15:11 All those whom the one with the discharge touches without his having rinsed his hands in water shall wash their clothes, and bathe in water, and be unclean until the evening.

Leviticus 15:12 Any earthen vessel that the one with the discharge touches shall be broken; and every vessel of wood shall be rinsed in water.

Leviticus 15:13 When the one with a discharge is cleansed of his discharge, he shall count seven days for his cleansing; he shall wash his clothes and bathe his body in fresh water, and he shall be clean.

Leviticus 15:14 On the eighth day he shall take two turtledoves or two pigeons and come before the LORD to the entrance of the tent of meeting and give them to the priest.

Leviticus 15:15 The priest shall offer them, one for a sin offering and the other for a burnt offering; and the priest shall make atonement on his behalf before the LORD for his discharge.

Leviticus 15:16 If a man has an emission of semen, he shall bathe his whole body in water, and be unclean until the evening.

Leviticus 15:17 Everything made of cloth or of skin on which the semen falls shall be washed with water, and be unclean until the evening.

Leviticus 15:18 If a man lies with a woman and has an emission of semen, both of them shall bathe in water, and be unclean until the evening.

Leviticus 15:19 When a woman has a discharge of blood that is her regular discharge from her body, she shall be in her impurity for seven days, and whoever touches her shall be unclean until the evening.

Leviticus 15:20 Everything upon which she lies during her impurity shall be unclean; everything also upon which she sits shall be unclean.

Leviticus 15:21 Whoever touches her bed shall wash his clothes, and bathe in water, and be unclean until the evening.

Leviticus 15:22 Whoever touches anything upon which she sits shall wash his clothes, and bathe in water, and be unclean until the evening;

Leviticus 15:23 whether it is the bed or anything upon which she sits, when he touches it he shall be unclean until the evening.

Leviticus 15:24 If any man lies with her, and her impurity falls on him, he shall be unclean seven days; and every bed on which he lies shall be unclean.

Leviticus 15:25 If a woman has a discharge of blood for many days, not at the time of her impurity, or if she has a discharge beyond the time of her impurity, all the days of the discharge she shall continue in uncleanness; as in the days of her impurity, she shall be unclean.

Leviticus 15:26 Every bed on which she lies during all the days of her discharge shall be treated as the bed of her impurity; and everything on which she sits shall be unclean, as in the uncleanness of her impurity.

Leviticus 15:27 Whoever touches these things shall be unclean, and shall wash his clothes, and bathe in water, and be unclean until the evening.

Leviticus 15:28 If she is cleansed of her discharge, she shall count seven days, and after that she shall be clean.

Leviticus 15:29 On the eighth day she shall take two turtledoves or two pigeons and bring them to the priest to the entrance of the tent of meeting.

Leviticus 15:30 The priest shall offer one for a sin offering and the other for a burnt offering; and the priest shall make atonement on her behalf before the LORD for her unclean discharge.

Leviticus 15:31 Thus you shall keep the people of Israel separate from their uncleanness, so that they do not die in their uncleanness by defiling my tabernacle that is in their midst.

Leviticus 15:32 This is the ritual for those who have a discharge: for him who has an emission of semen, becoming unclean thereby,

Leviticus 15:33 for her who is in the infirmity of her period, for anyone, male or female, who has a discharge, and for the man who lies with a woman who is unclean.

Leviticus 16:1 The LORD spoke to Moses after the death of the two sons of Aaron, when they drew near before the LORD and died.

Leviticus 16:2 The LORD said to Moses: Tell your brother Aaron not to come just at any time into the sanctuary inside the curtain before the mercy seat that is upon the ark, or he will die; for I appear in the cloud upon the mercy seat.

Leviticus 16:3 Thus shall Aaron come into the holy place: with a young bull for a sin offering and a ram for a burnt offering.

Leviticus 16:4 He shall put on the holy linen tunic, and shall have the linen undergarments next to his body, fasten the linen sash, and wear the linen turban; these are the holy vestments. He shall bathe his body in water, and then put them on.

Leviticus 16:5 He shall take from the congregation of the people of Israel two male goats for a sin offering, and one ram for a burnt offering.

Leviticus 16:6 Aaron shall offer the bull as a sin offering for himself, and shall make atonement for himself and for his house.

Leviticus 16:7 He shall take the two goats and set them before the LORD at the entrance of the tent of meeting;

Leviticus 16:8 and Aaron shall cast lots on the two goats, one lot for the LORD and the other lot for Azazel.

Leviticus 16:9 Aaron shall present the goat on which the lot fell for the LORD, and offer it as a sin offering;

Leviticus 16:10 but the goat on which the lot fell for Azazel shall be presented alive before the LORD to make atonement over it, that it may be sent away into the wilderness to Azazel.

Leviticus 16:11 Aaron shall present the bull as a sin offering for himself, and shall make atonement for himself and for his house; he shall slaughter the bull as a sin offering for himself.

Leviticus 16:12 He shall take a censer full of coals of fire from the altar before the LORD, and two handfuls of crushed sweet incense, and he shall bring it inside the curtain

Leviticus 16:13 and put the incense on the fire before the LORD, that the cloud of the incense may cover the mercy seat that is upon the covenant, or he will die.

Leviticus 16:14 He shall take some of the blood of the bull, and sprinkle it with his finger on the front of the mercy seat, and before the mercy seat he shall sprinkle the blood with his finger seven times.

Leviticus 16:15 He shall slaughter the goat of the sin offering that is for the people and bring its blood inside the curtain, and do with its blood as he did with the blood of the bull, sprinkling it upon the mercy seat and before the mercy seat.

Leviticus 16:16 Thus he shall make atonement for the sanctuary, because of the uncleannesses of the people of Israel, and because of their transgressions, all their sins; and so he shall do for the tent of meeting, which remains with them in the midst of their uncleannesses.

Leviticus 16:17 No one shall be in the tent of meeting from the time he enters to make atonement in the sanctuary until he comes out and has made atonement for himself and for his house and for all the assembly of Israel.

Leviticus 16:18 Then he shall go out to the altar that is before the LORD and make atonement on its behalf, and shall take some of the blood of the bull and of the blood of the goat, and put it on each of the horns of the altar.

Leviticus 16:19 He shall sprinkle some of the blood on it with his finger seven times, and cleanse it and hallow it from the uncleannesses of the people of Israel.

Leviticus 16:20 When he has finished atoning for the holy place and the tent of meeting and the altar, he shall present the live goat.

Leviticus 16:21 Then Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel, and all their transgressions, all their sins, putting them on the head of the goat, and sending it away into the wilderness by means of someone designated for the task.

Leviticus 16:22 The goat shall bear on itself all their iniquities to a barren region; and the goat shall be set free in the wilderness.

Leviticus 16:23 Then Aaron shall enter the tent of meeting, and shall take off the linen vestments that he put on when he went into the holy place, and shall leave them there.

Leviticus 16:24 He shall bathe his body in water in a holy place, and put on his vestments; then he shall come out and offer his burnt offering and the burnt offering of the people, making atonement for himself and for the people.

Leviticus 16:25 The fat of the sin offering he shall turn into smoke on the altar.

Leviticus 16:26 The one who sets the goat free for Azazel shall wash his clothes and bathe his body in water, and afterward may come into the camp.

Leviticus 16:27 The bull of the sin offering and the goat of the sin offering, whose blood was brought in to make atonement in the holy place, shall be taken outside the camp; their skin and their flesh and their dung shall be consumed in fire.

Leviticus 16:28 The one who burns them shall wash his clothes and bathe his body in water, and afterward may come into the camp.

Leviticus 16:29 This shall be a statute to you forever: In the seventh month, on the tenth day of the month, you shall deny yourselves, and shall do no work, neither the citizen nor the alien who resides among you.

Leviticus 16:30 For on this day atonement shall be made for you, to cleanse you; from all your sins you shall be clean before the LORD.

Leviticus 16:31 It is a sabbath of complete rest to you, and you shall deny yourselves; it is a statute forever.

Leviticus 16:32 The priest who is anointed and consecrated as priest in his father's place shall make atonement, wearing the linen vestments, the holy vestments.

Leviticus 16:33 He shall make atonement for the sanctuary, and he shall make atonement for the tent of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly.

Leviticus 16:34 This shall be an everlasting statute for you, to make atonement for the people of Israel once in the year for all their sins. And Moses did as the LORD had commanded him.

Leviticus 17:1 The LORD spoke to Moses:

Leviticus 17:2 Speak to Aaron and his sons and to all the people of Israel and say to them: This is what the LORD has commanded.

Leviticus 17:3 If anyone of the house of Israel slaughters an ox or a lamb or a goat in the camp, or slaughters it outside the camp,

Leviticus 17:4 and does not bring it to the entrance of the tent of meeting, to present it as an offering to the LORD before the tabernacle of the LORD, he shall be held guilty of bloodshed; he has shed blood, and he shall be cut off from the people.

Leviticus 17:5 This is in order that the people of Israel may bring their sacrifices that they offer in the open field, that they may bring them to the LORD, to the priest at the entrance of the tent of meeting, and offer them as sacrifices of well-being to the LORD.

Leviticus 17:6 The priest shall dash the blood against the altar of the LORD at the entrance of the tent of meeting, and turn the fat into smoke as a pleasing odor to the LORD,

Leviticus 17:7 so that they may no longer offer their sacrifices for goat-demons, to whom they prostitute themselves. This shall be a statute forever to them throughout their generations.

Leviticus 17:8 And say to them further: Anyone of the house of Israel or of the aliens who reside among them who offers a burnt offering or sacrifice,

Leviticus 17:9 and does not bring it to the entrance of the tent of meeting, to sacrifice it to the LORD, shall be cut off from the people.

Leviticus 17:10 If anyone of the house of Israel or of the aliens who reside among them eats any blood, I will set my face against that person who eats blood, and will cut that person off from the people.

Leviticus 17:11 For the life of the flesh is in the blood; and I have given it to you for making atonement for your lives on the altar; for, as life, it is the blood that makes atonement.

Leviticus 17:12 Therefore I have said to the people of Israel: No person among you shall eat blood, nor shall any alien who resides among you eat blood.

Leviticus 17:13 And anyone of the people of Israel, or of the aliens who reside among them, who hunts down an animal or bird that may be eaten shall pour out its blood and cover it with earth.

Leviticus 17:14 For the life of every creature— its blood is its life; therefore I have said to the people of Israel: You shall not eat the blood of any creature, for the life of every creature is its blood; whoever eats it shall be cut off.

Leviticus 17:15 All persons, citizens or aliens, who eat what dies of itself or what has been torn by wild animals, shall wash their clothes, and bathe themselves in water, and be unclean until the evening; then they shall be clean.

Leviticus 17:16 But if they do not wash themselves or bathe their body, they shall bear their guilt.

Leviticus 18:1 The LORD spoke to Moses, saying:

Leviticus 18:2 Speak to the people of Israel and say to them: I am the LORD your God.

Leviticus 18:3 You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not follow their statutes.

Leviticus 18:4 My ordinances you shall observe and my statutes you shall keep, following them: I am the LORD your God.

Leviticus 18:5 You shall keep my statutes and my ordinances; by doing so one shall live: I am the LORD.

Leviticus 18:6 None of you shall approach anyone near of kin to uncover nakedness: I am the LORD.

Leviticus 18:7 You shall not uncover the nakedness of your father, which is the nakedness of your mother; she is your mother, you shall not uncover her nakedness.

Leviticus 18:8 You shall not uncover the nakedness of your father’s wife; it is the nakedness of your father.

Leviticus 18:9 You shall not uncover the nakedness of your sister, your father’s daughter or your mother’s daughter, whether born at home or born abroad.

Leviticus 18:10 You shall not uncover the nakedness of your son’s daughter or of your daughter’s daughter, for their nakedness is your own nakedness.

Leviticus 18:11 You shall not uncover the nakedness of your father’s wife’s daughter, begotten by your father, since she is your sister.

Leviticus 18:12 You shall not uncover the nakedness of your father’s sister; she is your father’s flesh.

Leviticus 18:13 You shall not uncover the nakedness of your mother’s sister, for she is your mother’s flesh.

Leviticus 18:14 You shall not uncover the nakedness of your father’s brother, that is, you shall not approach his wife; she is your aunt.

Leviticus 18:15 You shall not uncover the nakedness of your daughter-in-law: she is your son’s wife; you shall not uncover her nakedness.

Leviticus 18:16 You shall not uncover the nakedness of your brother’s wife; it is your brother’s nakedness.

Leviticus 18:17 You shall not uncover the nakedness of a woman and her daughter, and you shall not take her son’s daughter or her daughter’s daughter to uncover her nakedness; they are your flesh; it is depravity.

Leviticus 18:18 And you shall not take a woman as a rival to her sister, uncovering her nakedness while her sister is still alive.

Leviticus 18:19 You shall not approach a woman to uncover her nakedness while she is in her menstrual uncleanness.

Leviticus 18:20 You shall not have sexual relations with your kinsman’s wife, and defile yourself with her.

Leviticus 18:21 You shall not give any of your offspring to sacrifice them to Molech, and so profane the name of your God: I am the LORD.

Leviticus 18:22 You shall not lie with a male as with a woman; it is an abomination.

Leviticus 18:23 You shall not have sexual relations with any animal and defile yourself with it, nor shall any woman give herself to an animal to have sexual relations with it: it is perversion.

Leviticus 18:24 Do not defile yourselves in any of these ways, for by all these practices the nations I am casting out before you have defiled themselves.

Leviticus 18:25 Thus the land became defiled; and I punished it for its iniquity, and the land vomited out its inhabitants.

Leviticus 18:26 But you shall keep my statutes and my ordinances and commit none of these abominations, either the citizen or the alien who resides among you

Leviticus 18:27 (for the inhabitants of the land, who were before you, committed all of these abominations, and the land became defiled);

Leviticus 18:28 otherwise the land will vomit you out for defiling it, as it vomited out the nation that was before you.

Leviticus 18:29 For whoever commits any of these abominations shall be cut off from their people.

Leviticus 18:30 So keep my charge not to commit any of these abominations that were done before you, and not to defile yourselves by them: I am the LORD your God.

Leviticus 19:1 The LORD spoke to Moses, saying:

Leviticus 19:2 Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy.

Leviticus 19:3 You shall each revere your mother and father, and you shall keep my sabbaths: I am the LORD your God.

Leviticus 19:4 Do not turn to idols or make cast images for yourselves: I am the LORD your God.

Leviticus 19:5 When you offer a sacrifice of well-being to the LORD, offer it in such a way that it is acceptable on your behalf.

Leviticus 19:6 It shall be eaten on the same day you offer it, or on the next day; and anything left over until the third day shall be consumed in fire.

Leviticus 19:7 If it is eaten at all on the third day, it is an abomination; it will not be acceptable.

Leviticus 19:8 All who eat it shall be subject to punishment, because they have profaned what is holy to the LORD; and any such person shall be cut off from the people.

Leviticus 19:9 When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest.

Leviticus 19:10 You shall not strip your vineyard bare, or gather the fallen grapes of your vineyard; you shall leave them for the poor and the alien: I am the LORD your God.

Leviticus 19:11 You shall not steal; you shall not deal falsely; and you shall not lie to one another.

Leviticus 19:12 And you shall not swear falsely by my name, profaning the name of your God: I am the LORD.

Leviticus 19:13 You shall not defraud your neighbor; you shall not steal; and you shall not keep for yourself the wages of a laborer until morning.

Leviticus 19:14 You shall not revile the deaf or put a stumbling block before the blind; you shall fear your God: I am the LORD.

Leviticus 19:15 You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor.

Leviticus 19:16 You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD.

Leviticus 19:17 You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself.

Leviticus 19:18 You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

Leviticus 19:19 You shall keep my statutes. You shall not let your animals breed with a different kind; you shall not sow your field with two kinds of seed; nor shall you put on a garment made of two different materials.

Leviticus 19:20 If a man has sexual relations with a woman who is a slave, designated for another man but not ransomed or given her freedom, an inquiry shall be held. They shall not be put to death, since she has not been freed;

Leviticus 19:21 but he shall bring a guilt offering for himself to the LORD, at the entrance of the tent of meeting, a ram as guilt offering.

Leviticus 19:22 And the priest shall make atonement for him with the ram of guilt offering before the LORD for his sin that he committed; and the sin he committed shall be forgiven him.

Leviticus 19:23 When you come into the land and plant all kinds of trees for food, then you shall regard their fruit as forbidden; three years it shall be forbidden to you, it must not be eaten.

Leviticus 19:24 In the fourth year all their fruit shall be set apart for rejoicing in the LORD.

Leviticus 19:25 But in the fifth year you may eat of their fruit, that their yield may be increased for you: I am the LORD your God.

Leviticus 19:26 You shall not eat anything with its blood. You shall not practice augury or witchcraft.

Leviticus 19:27 You shall not round off the hair on your temples or mar the edges of your beard.

Leviticus 19:28 You shall not make any gashes in your flesh for the dead or tattoo any marks upon you: I am the LORD.

Leviticus 19:29 Do not profane your daughter by making her a prostitute, that the land not become prostituted and full of depravity.

Leviticus 19:30 You shall keep my sabbaths and reverence my sanctuary: I am the LORD.

Leviticus 19:31 Do not turn to mediums or wizards; do not seek them out, to be defiled by them: I am the LORD your God.

Leviticus 19:32 You shall rise before the aged, and defer to the old; and you shall fear your God: I am the LORD.

Leviticus 19:33 When an alien resides with you in your land, you shall not oppress the alien.

Leviticus 19:34 The alien who resides with you shall be to you as the citizen among you; you shall love the alien as yourself, for you were aliens in the land of Egypt: I am the LORD your God.

Leviticus 19:35 You shall not cheat in measuring length, weight, or quantity.

Leviticus 19:36 You shall have honest balances, honest weights, an honest ephah, and an honest hin: I am the LORD your God, who brought you out of the land of Egypt.

Leviticus 19:37 You shall keep all my statutes and all my ordinances, and observe them: I am the LORD.

Leviticus 20:1 The LORD spoke to Moses, saying:

Leviticus 20:2 Say further to the people of Israel: Any of the people of Israel, or of the aliens who reside in Israel, who give any of their offspring to Molech shall be put to death; the people of the land shall stone them to death.

Leviticus 20:3 I myself will set my face against them, and will cut them off from the people, because they have given of their offspring to Molech, defiling my sanctuary and profaning my holy name.

Leviticus 20:4 And if the people of the land should ever close their eyes to them, when they give of their offspring to Molech, and do not put them to death,

Leviticus 20:5 I myself will set my face against them and against their family, and will cut them off from among their people, them and all who follow them in prostituting themselves to Molech.

Leviticus 20:6 If any turn to mediums and wizards, prostituting themselves to them, I will set my face against them, and will cut them off from the people.

Leviticus 20:7 Consecrate yourselves therefore, and be holy; for I am the LORD your God.

Leviticus 20:8 Keep my statutes, and observe them; I am the LORD; I sanctify you.

Leviticus 20:9 All who curse father or mother shall be put to death; having cursed father or mother, their blood is upon them.

Leviticus 20:10 If a man commits adultery with the wife of his neighbor, both the adulterer and the adulteress shall be put to death.

Leviticus 20:11 The man who lies with his father's wife has uncovered his father's nakedness; both of them shall be put to death; their blood is upon them.

Leviticus 20:12 If a man lies with his daughter-in-law, both of them shall be put to death; they have committed perversion, their blood is upon them.

Leviticus 20:13 If a man lies with a male as with a woman, both of them have committed an abomination; they shall be put to death; their blood is upon them.

Leviticus 20:14 If a man takes a wife and her mother also, it is depravity; they shall be burned to death, both he and they, that there may be no depravity among you.

Leviticus 20:15 If a man has sexual relations with an animal, he shall be put to death; and you shall kill the animal.

Leviticus 20:16 If a woman approaches any animal and has sexual relations with it, you shall kill the woman and the animal; they shall be put to death, their blood is upon them.

Leviticus 20:17 If a man takes his sister, a daughter of his father or a daughter of his mother, and sees her nakedness, and she sees his nakedness, it is a disgrace, and they shall be cut off in the sight of their people; he has uncovered his sister's nakedness, he shall be subject to punishment.

Leviticus 20:18 If a man lies with a woman having her sickness and uncovers her nakedness, he has laid bare her flow and she has laid bare her flow of blood; both of them shall be cut off from their people.

Leviticus 20:19 You shall not uncover the nakedness of your mother's sister or of your father's sister, for that is to lay bare one's own flesh; they shall be subject to punishment.

Leviticus 20:20 If a man lies with his uncle's wife, he has uncovered his uncle's nakedness; they shall be subject to punishment; they shall die childless.

Leviticus 20:21 If a man takes his brother's wife, it is impurity; he has uncovered his brother's nakedness; they shall be childless.

Leviticus 20:22 You shall keep all my statutes and all my ordinances, and observe them, so that the land to which I bring you to settle in may not vomit you out.

Leviticus 20:23 You shall not follow the practices of the nation that I am driving out before you. Because they did all these things, I abhorred them.

Leviticus 20:24 But I have said to you: You shall inherit their land, and I will give it to you to possess, a land flowing with milk and honey. I am the LORD your God; I have separated you from the peoples.

Leviticus 20:25 You shall therefore make a distinction between the clean animal and the unclean, and between the unclean bird and the clean; you shall not bring abomination on yourselves by animal or by bird or by anything with which the ground teems, which I have set apart for you to hold unclean.

Leviticus 20:26 You shall be holy to me; for I the LORD am holy, and I have separated you from the other peoples to be mine.

Leviticus 20:27 A man or a woman who is a medium or a wizard shall be put to death; they shall be stoned to death, their blood is upon them.

Leviticus 21:1 The LORD said to Moses: Speak to the priests, the sons of Aaron, and say to them: No one shall defile himself for a dead person among his relatives,

Leviticus 21:2 except for his nearest kin: his mother, his father, his son, his daughter, his brother;

Leviticus 21:3 likewise, for a virgin sister, close to him because she has had no husband, he may defile himself for her.

Leviticus 21:4 But he shall not defile himself as a husband among his people and so profane himself.

Leviticus 21:5 They shall not make bald spots upon their heads, or shave off the edges of their beards, or make any gashes in their flesh.

Leviticus 21:6 They shall be holy to their God, and not profane the name of their God; for they offer the LORD’s offerings by fire, the food of their God; therefore they shall be holy.

Leviticus 21:7 They shall not marry a prostitute or a woman who has been defiled; neither shall they marry a woman divorced from her husband. For they are holy to their God,

Leviticus 21:8 and you shall treat them as holy, since they offer the food of your God; they shall be holy to you, for I the LORD, I who sanctify you, am holy.

Leviticus 21:9 When the daughter of a priest profanes herself through prostitution, she profanes her father; she shall be burned to death.

Leviticus 21:10 The priest who is exalted above his fellows, on whose head the anointing oil has been poured and who has been consecrated to wear the vestments, shall not dishevel his hair, nor tear his vestments.

Leviticus 21:11 He shall not go where there is a dead body; he shall not defile himself even for his father or mother.

Leviticus 21:12 He shall not go outside the sanctuary and thus profane the sanctuary of his God; for the consecration of the anointing oil of his God is upon him: I am the LORD.

Leviticus 21:13 He shall marry only a woman who is a virgin.

Leviticus 21:14 A widow, or a divorced woman, or a woman who has been defiled, a prostitute, these he shall not marry. He shall marry a virgin of his own kin,

Leviticus 21:15 that he may not profane his offspring among his kin; for I am the LORD; I sanctify him.

Leviticus 21:16 The LORD spoke to Moses, saying:

Leviticus 21:17 Speak to Aaron and say: No one of your offspring throughout their generations who has a blemish may approach to offer the food of his God.

Leviticus 21:18 For no one who has a blemish shall draw near, one who is blind or lame, or one who has a mutilated face or a limb too long,

Leviticus 21:19 or one who has a broken foot or a broken hand,

Leviticus 21:20 or a hunchback, or a dwarf, or a man with a blemish in his eyes or an itching disease or scabs or crushed testicles.

Leviticus 21:21 No descendant of Aaron the priest who has a blemish shall come near to offer the LORD’s offerings by fire; since he has a blemish, he shall not come near to offer the food of his God.

Leviticus 21:22 He may eat the food of his God, of the most holy as well as of the holy.

Leviticus 21:23 But he shall not come near the curtain or approach the altar, because he has a blemish, that he may not profane my sanctuaries; for I am the LORD; I sanctify them.

Leviticus 21:24 Thus Moses spoke to Aaron and to his sons and to all the people of Israel.

Leviticus 22:1 The LORD spoke to Moses, saying:

Leviticus 22:2 Direct Aaron and his sons to deal carefully with the sacred donations of the people of Israel, which they dedicate to me, so that they may not profane my holy name; I am the LORD.

Leviticus 22:3 Say to them: If anyone among all your offspring throughout your generations comes near the sacred donations, which the people of Israel dedicate to the LORD, while he is in a state of uncleanness, that person shall be cut off from my presence: I am the LORD.

Leviticus 22:4 No one of Aaron’s offspring who has a leprous disease or suffers a discharge may eat of the sacred donations until he is clean. Whoever touches anything made unclean by a corpse or a man who has had an emission of semen, Leviticus 22:5 and whoever touches any swarming thing by which he may be made unclean or any human being by whom he may be made unclean— whatever his uncleanness may be—

Leviticus 22:6 the person who touches any such shall be unclean until evening and shall not eat of the sacred donations unless he has washed his body in water.

Leviticus 22:7 When the sun sets he shall be clean; and afterward he may eat of the sacred donations, for they are his food.

Leviticus 22:8 That which died or was torn by wild animals he shall not eat, becoming unclean by it: I am the LORD.

Leviticus 22:9 They shall keep my charge, so that they may not incur guilt and die in the sanctuary for having profaned it: I am the LORD; I sanctify them.

Leviticus 22:10 No lay person shall eat of the sacred donations. No bound or hired servant of the priest shall eat of the sacred donations;

Leviticus 22:11 but if a priest acquires anyone by purchase, the person may eat of them; and those that are born in his house may eat of his food.

Leviticus 22:12 If a priest's daughter marries a layman, she shall not eat of the offering of the sacred donations;

Leviticus 22:13 but if a priest's daughter is widowed or divorced, without offspring, and returns to her father's house, as in her youth, she may eat of her father's food. No lay person shall eat of it.

Leviticus 22:14 If a man eats of the sacred donation unintentionally, he shall add one-fifth of its value to it, and give the sacred donation to the priest.

Leviticus 22:15 No one shall profane the sacred donations of the people of Israel, which they offer to the LORD,

Leviticus 22:16 causing them to bear guilt requiring a guilt offering, by eating their sacred donations: for I am the LORD; I sanctify them.

Leviticus 22:17 The LORD spoke to Moses, saying:

Leviticus 22:18 Speak to Aaron and his sons and all the people of Israel and say to them: When anyone of the house of Israel or of the aliens residing in Israel presents an offering, whether in payment of a vow or as a freewill offering that is offered to the LORD as a burnt offering,

Leviticus 22:19 to be acceptable in your behalf it shall be a male without blemish, of the cattle or the sheep or the goats.

Leviticus 22:20 You shall not offer anything that has a blemish, for it will not be acceptable in your behalf.

Leviticus 22:21 When anyone offers a sacrifice of well-being to the LORD, in fulfillment of a vow or as a freewill offering, from the herd or from the flock, to be acceptable it must be perfect; there shall be no blemish in it.

Leviticus 22:22 Anything blind, or injured, or maimed, or having a discharge or an itch or scabs— these you shall not offer to the LORD or put any of them on the altar as offerings by fire to the LORD.

Leviticus 22:23 An ox or a lamb that has a limb too long or too short you may present for a freewill offering; but it will not be accepted for a vow.

Leviticus 22:24 Any animal that has its testicles bruised or crushed or torn or cut, you shall not offer to the LORD; such you shall not do within your land,

Leviticus 22:25 nor shall you accept any such animals from a foreigner to offer as food to your God; since they are mutilated, with a blemish in them, they shall not be accepted in your behalf.

Leviticus 22:26 The LORD spoke to Moses, saying:

Leviticus 22:27 When an ox or a sheep or a goat is born, it shall remain seven days with its mother, and from the eighth day on it shall be acceptable as the LORD’s offering by fire.

Leviticus 22:28 But you shall not slaughter, from the herd or the flock, an animal with its young on the same day.

Leviticus 22:29 When you sacrifice a thanksgiving offering to the LORD, you shall sacrifice it so that it may be acceptable in your behalf.

Leviticus 22:30 It shall be eaten on the same day; you shall not leave any of it until morning: I am the LORD.

Leviticus 22:31 Thus you shall keep my commandments and observe them: I am the LORD.

Leviticus 22:32 You shall not profane my holy name, that I may be sanctified among the people of Israel: I am the LORD; I sanctify you,

Leviticus 22:33 I who brought you out of the land of Egypt to be your God: I am the LORD.

Leviticus 23:1 The LORD spoke to Moses, saying:

Leviticus 23:2 Speak to the people of Israel and say to them: These are the appointed festivals of the LORD that you shall proclaim as holy convocations, my appointed festivals.

Leviticus 23:3 Six days shall work be done; but the seventh day is a sabbath of complete rest, a holy convocation; you shall do no work: it is a sabbath to the LORD throughout your settlements.

Leviticus 23:4 These are the appointed festivals of the LORD, the holy convocations, which you shall celebrate at the time appointed for them.

Leviticus 23:5 In the first month, on the fourteenth day of the month, at twilight, there shall be a passover offering to the LORD, Leviticus 23:6 and on the fifteenth day of the same month is the festival of unleavened bread to the LORD; seven days you shall eat unleavened bread.

Leviticus 23:7 On the first day you shall have a holy convocation; you shall not work at your occupations.

Leviticus 23:8 For seven days you shall present the LORD’s offerings by fire; on the seventh day there shall be a holy convocation: you shall not work at your occupations.

Leviticus 23:9 The LORD spoke to Moses:

Leviticus 23:10 Speak to the people of Israel and say to them: When you enter the land that I am giving you and you reap its harvest, you shall bring the sheaf of the first fruits of your harvest to the priest.

Leviticus 23:11 He shall raise the sheaf before the LORD, that you may find acceptance; on the day after the sabbath the priest shall raise it.

Leviticus 23:12 On the day when you raise the sheaf, you shall offer a lamb a year old, without blemish, as a burnt offering to the LORD.

Leviticus 23:13 And the grain offering with it shall be two-tenths of an ephah of choice flour mixed with oil, an offering by fire of pleasing odor to the LORD; and the drink offering with it shall be of wine, one-fourth of a hin.

Leviticus 23:14 You shall eat no bread or parched grain or fresh ears until that very day, until you have brought the offering of your God: it is a statute forever throughout your generations in all your settlements.

Leviticus 23:15 And from the day after the sabbath, from the day on which you bring the sheaf of the elevation offering, you shall count off seven weeks; they shall be complete.

Leviticus 23:16 You shall count until the day after the seventh sabbath, fifty days; then you shall present an offering of new grain to the LORD.

Leviticus 23:17 You shall bring from your settlements two loaves of bread as an elevation offering, each made of two-tenths of an ephah; they shall be of choice flour, baked with leaven, as first fruits to the LORD.

Leviticus 23:18 You shall present with the bread seven lambs a year old without blemish, one young bull, and two rams; they shall be a burnt offering to the LORD, along with their grain offering and their drink offerings, an offering by fire of pleasing odor to the LORD.

Leviticus 23:19 You shall also offer one male goat for a sin offering, and two male lambs a year old as a sacrifice of well-being.

Leviticus 23:20 The priest shall raise them with the bread of the first fruits as an elevation offering before the LORD, together with the two lambs; they shall be holy to the LORD for the priest.

Leviticus 23:21 On that same day you shall make proclamation; you shall hold a holy convocation; you shall not work at your occupations. This is a statute forever in all your settlements throughout your generations.

Leviticus 23:22 When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest; you shall leave them for the poor and for the alien: I am the LORD your God.

Leviticus 23:23 The LORD spoke to Moses, saying:

Leviticus 23:24 Speak to the people of Israel, saying: In the seventh month, on the first day of the month, you shall observe a day of complete rest, a holy convocation commemorated with trumpet blasts.

Leviticus 23:25 You shall not work at your occupations; and you shall present the LORD's offering by fire.

Leviticus 23:26 The LORD spoke to Moses, saying:

Leviticus 23:27 Now, the tenth day of this seventh month is the day of atonement; it shall be a holy convocation for you: you shall deny yourselves and present the LORD's offering by fire;

Leviticus 23:28 and you shall do no work during that entire day; for it is a day of atonement, to make atonement on your behalf before the LORD your God.

Leviticus 23:29 For anyone who does not practice self-denial during that entire day shall be cut off from the people.

Leviticus 23:30 And anyone who does any work during that entire day, such a one I will destroy from the midst of the people.

Leviticus 23:31 You shall do no work: it is a statute forever throughout your generations in all your settlements.

Leviticus 23:32 It shall be to you a sabbath of complete rest, and you shall deny yourselves; on the ninth day of the month at evening, from evening to evening you shall keep your sabbath.

Leviticus 23:33 The LORD spoke to Moses, saying:

Leviticus 23:34 Speak to the people of Israel, saying: On the fifteenth day of this seventh month, and lasting seven days, there shall be the festival of booths to the LORD.

Leviticus 23:35 The first day shall be a holy convocation; you shall not work at your occupations.

Leviticus 23:36 Seven days you shall present the LORD's offerings by fire; on the eighth day you shall observe a holy convocation and present the LORD's offerings by fire; it is a solemn assembly; you shall not work at your occupations.

Leviticus 23:37 These are the appointed festivals of the LORD, which you shall celebrate as times of holy convocation, for presenting to the

LORD offerings by fire— burnt offerings and grain offerings, sacrifices and drink offerings, each on its proper day—

Leviticus 23:38 apart from the sabbaths of the LORD, and apart from your gifts, and apart from all your votive offerings, and apart from all your freewill offerings, which you give to the LORD.

Leviticus 23:39 Now, the fifteenth day of the seventh month, when you have gathered in the produce of the land, you shall keep the festival of the LORD, lasting seven days; a complete rest on the first day, and a complete rest on the eighth day.

Leviticus 23:40 On the first day you shall take the fruit of majestic trees, branches of palm trees, boughs of leafy trees, and willows of the brook; and you shall rejoice before the LORD your God for seven days.

Leviticus 23:41 You shall keep it as a festival to the LORD seven days in the year; you shall keep it in the seventh month as a statute forever throughout your generations.

Leviticus 23:42 You shall live in booths for seven days; all that are citizens in Israel shall live in booths,

Leviticus 23:43 so that your generations may know that I made the people of Israel live in booths when I brought them out of the land of Egypt: I am the LORD your God.

Leviticus 23:44 Thus Moses declared to the people of Israel the appointed festivals of the LORD.

Leviticus 24:1 The LORD spoke to Moses, saying:

Leviticus 24:2 Command the people of Israel to bring you pure oil of beaten olives for the lamp, that a light may be kept burning regularly.

Leviticus 24:3 Aaron shall set it up in the tent of meeting, outside the curtain of the covenant, to burn from evening to morning before the LORD regularly; it shall be a statute forever throughout your generations.

Leviticus 24:4 He shall set up the lamps on the lampstand of pure gold before the LORD regularly.

Leviticus 24:5 You shall take choice flour, and bake twelve loaves of it; two-tenths of an ephah shall be in each loaf.

Leviticus 24:6 You shall place them in two rows, six in a row, on the table of pure gold.

Leviticus 24:7 You shall put pure frankincense with each row, to be a token offering for the bread, as an offering by fire to the LORD.

Leviticus 24:8 Every sabbath day Aaron shall set them in order before the LORD regularly as a commitment of the people of Israel, as a covenant forever.

Leviticus 24:9 They shall be for Aaron and his descendants, who shall eat them in a holy place, for they are most holy portions for him from the offerings by fire to the LORD, a perpetual due.

Leviticus 24:10 A man whose mother was an Israelite and whose father was an Egyptian came out among the people of Israel; and the Israelite woman's son and a certain Israelite began fighting in the camp.

Leviticus 24:11 The Israelite woman's son blasphemed the Name in a curse. And they brought him to Moses— now his mother's name was Shelomith, daughter of Dibri, of the tribe of Dan—

Leviticus 24:12 and they put him in custody, until the decision of the LORD should be made clear to them.

Leviticus 24:13 The LORD said to Moses, saying:

Leviticus 24:14 Take the blasphemer outside the camp; and let all who were within hearing lay their hands on his head, and let the whole congregation stone him.

Leviticus 24:15 And speak to the people of Israel, saying: Anyone who curses God shall bear the sin.

Leviticus 24:16 One who blasphemes the name of the LORD shall be put to death; the whole congregation shall stone the blasphemer. Aliens as well as citizens, when they blaspheme the Name, shall be put to death.

Leviticus 24:17 Anyone who kills a human being shall be put to death.

Leviticus 24:18 Anyone who kills an animal shall make restitution for it, life for life.

Leviticus 24:19 Anyone who maims another shall suffer the same injury in return:

Leviticus 24:20 fracture for fracture, eye for eye, tooth for tooth; the injury inflicted is the injury to be suffered.

Leviticus 24:21 One who kills an animal shall make restitution for it; but one who kills a human being shall be put to death.

Leviticus 24:22 You shall have one law for the alien and for the citizen: for I am the LORD your God.

Leviticus 24:23 Moses spoke thus to the people of Israel; and they took the blasphemer outside the camp, and stoned him to death. The people of Israel did as the LORD had commanded Moses.

Leviticus 25:1 The LORD spoke to Moses on Mount Sinai, saying:

Leviticus 25:2 Speak to the people of Israel and say to them: When you enter the land that I am giving you, the land shall observe a sabbath for the LORD.

Leviticus 25:3 Six years you shall sow your field, and six years you shall prune your vineyard, and gather in their yield;

Leviticus 25:4 but in the seventh year there shall be a sabbath of complete rest for the land, a sabbath for the LORD: you shall not sow your field or prune your vineyard.

Leviticus 25:5 You shall not reap the aftergrowth of your harvest or gather the grapes of your unpruned vine: it shall be a year of complete rest for the land.

Leviticus 25:6 You may eat what the land yields during its sabbath— you, your male and female slaves, your hired and your bound laborers who live with you;

Leviticus 25:7 for your livestock also, and for the wild animals in your land all its yield shall be for food.

Leviticus 25:8 You shall count off seven weeks of years, seven times seven years, so that the period of seven weeks of years gives forty-nine years.

Leviticus 25:9 Then you shall have the trumpet sounded loud; on the tenth day of the seventh month— on the day of atonement— you shall have the trumpet sounded throughout all your land.

Leviticus 25:10 And you shall hallow the fiftieth year and you shall proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you: you shall return, every one of you, to your property and every one of you to your family.

Leviticus 25:11 That fiftieth year shall be a jubilee for you: you shall not sow, or reap the aftergrowth, or harvest the unpruned vines.

Leviticus 25:12 For it is a jubilee; it shall be holy to you: you shall eat only what the field itself produces.

Leviticus 25:13 In this year of jubilee you shall return, every one of you, to your property.

Leviticus 25:14 When you make a sale to your neighbor or buy from your neighbor, you shall not cheat one another.

Leviticus 25:15 When you buy from your neighbor, you shall pay only for the number of years since the jubilee; the seller shall charge you only for the remaining crop years.

Leviticus 25:16 If the years are more, you shall increase the price, and if the years are fewer, you shall diminish the price; for it is a certain number of harvests that are being sold to you.

Leviticus 25:17 You shall not cheat one another, but you shall fear your God; for I am the LORD your God.

Leviticus 25:18 You shall observe my statutes and faithfully keep my ordinances, so that you may live on the land securely.

Leviticus 25:19 The land will yield its fruit, and you will eat your fill and live on it securely.

Leviticus 25:20 Should you ask, What shall we eat in the seventh year, if we may not sow or gather in our crop?

Leviticus 25:21 I will order my blessing for you in the sixth year, so that it will yield a crop for three years.

Leviticus 25:22 When you sow in the eighth year, you will be eating from the old crop; until the ninth year, when its produce comes in, you shall eat the old.

Leviticus 25:23 The land shall not be sold in perpetuity, for the land is mine; with me you are but aliens and tenants.

Leviticus 25:24 Throughout the land that you hold, you shall provide for the redemption of the land.

Leviticus 25:25 If anyone of your kin falls into difficulty and sells a piece of property, then the next of kin shall come and redeem what the relative has sold.

Leviticus 25:26 If the person has no one to redeem it, but then prospers and finds sufficient means to do so,

Leviticus 25:27 the years since its sale shall be computed and the difference shall be refunded to the person to whom it was sold, and the property shall be returned.

Leviticus 25:28 But if there is not sufficient means to recover it, what was sold shall remain with the purchaser until the year of jubilee; in the jubilee it shall be released, and the property shall be returned.

Leviticus 25:29 If anyone sells a dwelling house in a walled city, it may be redeemed until a year has elapsed since its sale; the right of redemption shall be one year.

Leviticus 25:30 If it is not redeemed before a full year has elapsed, a house that is in a walled city shall pass in perpetuity to the purchaser, throughout the generations; it shall not be released in the jubilee.

Leviticus 25:31 But houses in villages that have no walls around them shall be classed as open country; they may be redeemed, and they shall be released in the jubilee.

Leviticus 25:32 As for the cities of the Levites, the Levites shall forever have the right of redemption of the houses in the cities belonging to them.

Leviticus 25:33 Such property as may be redeemed from the Levites— houses sold in a city belonging to them— shall be released in the jubilee; because the houses in the cities of the Levites are their possession among the people of Israel.

Leviticus 25:34 But the open land around their cities may not be sold; for that is their possession for all time.

Leviticus 25:35 If any of your kin fall into difficulty and become dependent on you, you shall support them; they shall live with you as though resident aliens.

Leviticus 25:36 Do not take interest in advance or otherwise make a profit from them, but fear your God; let them live with you.

Leviticus 25:37 You shall not lend them your money at interest taken in advance, or provide them food at a profit.

Leviticus 25:38 I am the LORD your God, who brought you out of the land of Egypt, to give you the land of Canaan, to be your God.

Leviticus 25:39 If any who are dependent on you become so impoverished that they sell themselves to you, you shall not make them serve as slaves.

Leviticus 25:40 They shall remain with you as hired or bound laborers. They shall serve with you until the year of the jubilee.

Leviticus 25:41 Then they and their children with them shall be free from your authority; they shall go back to their own family and return to their ancestral property.

Leviticus 25:42 For they are my servants, whom I brought out of the land of Egypt; they shall not be sold as slaves are sold.

Leviticus 25:43 You shall not rule over them with harshness, but shall fear your God.

Leviticus 25:44 As for the male and female slaves whom you may have, it is from the nations around you that you may acquire male and female slaves.

Leviticus 25:45 You may also acquire them from among the aliens residing with you, and from their families that are with you, who have been born in your land; and they may be your property.

Leviticus 25:46 You may keep them as a possession for your children after you, for them to inherit as property. These you may treat as slaves, but as for your fellow Israelites, no one shall rule over the other with harshness.

Leviticus 25:47 If resident aliens among you prosper, and if any of your kin fall into difficulty with one of them and sell themselves to an alien, or to a branch of the alien’s family,

Leviticus 25:48 after they have sold themselves they shall have the right of redemption; one of their brothers may redeem them,

Leviticus 25:49 or their uncle or their uncle’s son may redeem them, or anyone of their family who is of their own flesh may redeem them; or if they prosper they may redeem themselves.

Leviticus 25:50 They shall compute with the purchaser the total from the year when they sold themselves to the alien until the jubilee year; the price of the sale shall be applied to the number of years: the time they were with the owner shall be rated as the time of a hired laborer.

Leviticus 25:51 If many years remain, they shall pay for their redemption in proportion to the purchase price;

Leviticus 25:52 and if few years remain until the jubilee year, they shall compute thus: according to the years involved they shall make payment for their redemption.

Leviticus 25:53 As a laborer hired by the year they shall be under the alien’s authority, who shall not, however, rule with harshness over them in your sight.

Leviticus 25:54 And if they have not been redeemed in any of these ways, they and their children with them shall go free in the jubilee year.

Leviticus 25:55 For to me the people of Israel are servants; they are my servants whom I brought out from the land of Egypt: I am the LORD your God.

Leviticus 26:1 You shall make for yourselves no idols and erect no carved images or pillars, and you shall not place figured stones in your land, to worship at them; for I am the LORD your God.

Leviticus 26:2 You shall keep my sabbaths and reverence my sanctuary: I am the LORD.

Leviticus 26:3 If you follow my statutes and keep my commandments and observe them faithfully,

Leviticus 26:4 I will give you your rains in their season, and the land shall yield its produce, and the trees of the field shall yield their fruit.

Leviticus 26:5 Your threshing shall overtake the vintage, and the vintage shall overtake the sowing; you shall eat your bread to the full, and live securely in your land.

Leviticus 26:6 And I will grant peace in the land, and you shall lie down, and no one shall make you afraid; I will remove dangerous animals from the land, and no sword shall go through your land.

Leviticus 26:7 You shall give chase to your enemies, and they shall fall before you by the sword.

Leviticus 26:8 Five of you shall give chase to a hundred, and a hundred of you shall give chase to ten thousand; your enemies shall fall before you by the sword.

Leviticus 26:9 I will look with favor upon you and make you fruitful and multiply you; and I will maintain my covenant with you.

Leviticus 26:10 You shall eat old grain long stored, and you shall have to clear out the old to make way for the new.

Leviticus 26:11 I will place my dwelling in your midst, and I shall not abhor you.

Leviticus 26:12 And I will walk among you, and will be your God, and you shall be my people.

Leviticus 26:13 I am the LORD your God who brought you out of the land of Egypt, to be their slaves no more; I have broken the bars of your yoke and made you walk erect.

Leviticus 26:14 But if you will not obey me, and do not observe all these commandments,

Leviticus 26:15 if you spurn my statutes, and abhor my ordinances, so that you will not observe all my commandments, and you break my covenant,

Leviticus 26:16 I in turn will do this to you: I will bring terror on you; consumption and fever that waste the eyes and cause life to pine away. You shall sow your seed in vain, for your enemies shall eat it.

Leviticus 26:17 I will set my face against you, and you shall be struck down by your enemies; your foes shall rule over you, and you shall flee though no one pursues you.

Leviticus 26:18 And if in spite of this you will not obey me, I will continue to punish you sevenfold for your sins.

Leviticus 26:19 I will break your proud glory, and I will make your sky like iron and your earth like copper.

Leviticus 26:20 Your strength shall be spent to no purpose: your land shall not yield its produce, and the trees of the land shall not yield their fruit.

Leviticus 26:21 If you continue hostile to me, and will not obey me, I will continue to plague you sevenfold for your sins.

Leviticus 26:22 I will let loose wild animals against you, and they shall bereave you of your children and destroy your livestock; they shall make you few in number, and your roads shall be deserted.

Leviticus 26:23 If in spite of these punishments you have not turned back to me, but continue hostile to me,

Leviticus 26:24 then I too will continue hostile to you: I myself will strike you sevenfold for your sins.

Leviticus 26:25 I will bring the sword against you, executing vengeance for the covenant; and if you withdraw within your cities, I will send pestilence among you, and you shall be delivered into enemy hands.

Leviticus 26:26 When I break your staff of bread, ten women shall bake your bread in a single oven, and they shall dole out your bread by weight; and though you eat, you shall not be satisfied.

Leviticus 26:27 But if, despite this, you disobey me, and continue hostile to me, Leviticus 26:28 I will continue hostile to you in fury; I in turn will punish you myself sevenfold for your sins.

Leviticus 26:29 You shall eat the flesh of your sons, and you shall eat the flesh of your daughters.

Leviticus 26:30 I will destroy your high places and cut down your incense altars; I will heap your carcasses on the carcasses of your idols. I will abhor you.

Leviticus 26:31 I will lay your cities waste, will make your sanctuaries desolate, and I will not smell your pleasing odors.

Leviticus 26:32 I will devastate the land, so that your enemies who come to settle in it shall be appalled at it.

Leviticus 26:33 And you I will scatter among the nations, and I will unsheathe the sword against you; your land shall be a desolation, and your cities a waste.

Leviticus 26:34 Then the land shall enjoy its sabbath years as long as it lies desolate, while you are in the land of your enemies; then the land shall rest, and enjoy its sabbath years.

Leviticus 26:35 As long as it lies desolate, it shall have the rest it did not have on your sabbaths when you were living on it.

Leviticus 26:36 And as for those of you who survive, I will send faintness into their hearts in the lands of their enemies; the sound of a driven leaf shall put them to flight, and they shall flee as one flees from the sword, and they shall fall though no one pursues.

Leviticus 26:37 They shall stumble over one another, as if to escape a sword, though no one pursues; and you shall have no power to stand against your enemies.

Leviticus 26:38 You shall perish among the nations, and the land of your enemies shall devour you.

Leviticus 26:39 And those of you who survive shall languish in the land of your enemies because of their iniquities; also they shall languish because of the iniquities of their ancestors.

Leviticus 26:40 But if they confess their iniquity and the iniquity of their ancestors, in that they committed treachery against me and, moreover, that they continued hostile to me—

Leviticus 26:41 so that I, in turn, continued hostile to them and brought them into the land of their enemies; if then their uncircumcised heart is humbled and they make amends for their iniquity,

Leviticus 26:42 then will I remember my covenant with Jacob; I will remember also my covenant with Isaac and also my covenant with Abraham, and I will remember the land.

Leviticus 26:43 For the land shall be deserted by them, and enjoy its sabbath years by lying desolate without them, while they shall make amends for their iniquity, because they dared to spurn my ordinances, and they abhorred my statutes.

Leviticus 26:44 Yet for all that, when they are in the land of their enemies, I will not spurn them, or abhor them so as to destroy them utterly and break my covenant with them; for I am the LORD their God;

Leviticus 26:45 but I will remember in their favor the covenant with their ancestors whom I brought out of the land of Egypt in the sight of the nations, to be their God: I am the LORD.

Leviticus 26:46 These are the statutes and ordinances and laws that the LORD established between himself and the people of Israel on Mount Sinai through Moses.

Leviticus 27:1 The LORD spoke to Moses, saying:

Leviticus 27:2 Speak to the people of Israel and say to them: When a person makes an explicit vow to the LORD concerning the equivalent for a human being,

Leviticus 27:3 the equivalent for a male shall be: from twenty to sixty years of age the equivalent shall be fifty shekels of silver by the sanctuary shekel.

Leviticus 27:4 If the person is a female, the equivalent is thirty shekels.

Leviticus 27:5 If the age is from five to twenty years of age, the equivalent is twenty shekels for a male and ten shekels for a female.

Leviticus 27:6 If the age is from one month to five years, the equivalent for a male is five shekels of silver, and for a female the equivalent is three shekels of silver.

Leviticus 27:7 And if the person is sixty years old or over, then the equivalent for a male is fifteen shekels, and for a female ten shekels.

Leviticus 27:8 If any cannot afford the equivalent, they shall be brought before the priest and the priest shall assess them; the priest shall assess them according to what each one making a vow can afford.

Leviticus 27:9 If it concerns an animal that may be brought as an offering to the LORD, any such that may be given to the LORD shall be holy.

Leviticus 27:10 Another shall not be exchanged or substituted for it, either good for bad or bad for good; and if one animal is substituted for another, both that one and its substitute shall be holy.

Leviticus 27:11 If it concerns any unclean animal that may not be brought as an offering to the LORD, the animal shall be presented before the priest.

Leviticus 27:12 The priest shall assess it: whether good or bad, according to the assessment of the priest, so it shall be.

Leviticus 27:13 But if it is to be redeemed, one-fifth must be added to the assessment.

Leviticus 27:14 If a person consecrates a house to the LORD, the priest shall assess it: whether good or bad, as the priest assesses it, so it shall stand.

Leviticus 27:15 And if the one who consecrates the house wishes to redeem it, one-fifth shall be added to its assessed value, and it shall revert to the original owner.

Leviticus 27:16 If a person consecrates to the LORD any inherited landholding, its assessment shall be in accordance with its seed requirements: fifty shekels of silver to a homer of barley seed.

Leviticus 27:17 If the person consecrates the field as of the year of jubilee, that assessment shall stand;

Leviticus 27:18 but if the field is consecrated after the jubilee, the priest shall compute the price for it according to the years that remain until the year of jubilee, and the assessment shall be reduced.

Leviticus 27:19 And if the one who consecrates the field wishes to redeem it, then one-fifth shall be added to its assessed value, and it shall revert to the original owner;

Leviticus 27:20 but if the field is not redeemed, or if it has been sold to someone else, it shall no longer be redeemable.

Leviticus 27:21 But when the field is released in the jubilee, it shall be holy to the LORD as a devoted field; it becomes the priest's holding.

Leviticus 27:22 If someone consecrates to the LORD a field that has been purchased, which is not a part of the inherited landholding,

Leviticus 27:23 the priest shall compute for it the proportionate assessment up to the year of jubilee, and the assessment shall be paid as of that day, a sacred donation to the LORD.

Leviticus 27:24 In the year of jubilee the field shall return to the one from whom it was bought, whose holding the land is.

Leviticus 27:25 All assessments shall be by the sanctuary shekel: twenty gerahs shall make a shekel.

Leviticus 27:26 A firstling of animals, however, which as a firstling belongs to the LORD, cannot be consecrated by anyone; whether ox or sheep, it is the LORD's.

Leviticus 27:27 If it is an unclean animal, it shall be ransomed at its assessment, with one-fifth added; if it is not redeemed, it shall be sold at its assessment.

Leviticus 27:28 Nothing that a person owns that has been devoted to destruction for the LORD, be it human or animal, or inherited landholding, may be sold or redeemed; every devoted thing is most holy to the LORD.

Leviticus 27:29 No human beings who have been devoted to destruction can be ransomed; they shall be put to death.

Leviticus 27:30 All tithes from the land, whether the seed from the ground or the fruit from the tree, are the LORD's; they are holy to the LORD.

Leviticus 27:31 If persons wish to redeem any of their tithes, they must add one-fifth to them.

Leviticus 27:32 All tithes of herd and flock, every tenth one that passes under the shepherd's staff, shall be holy to the LORD.

Leviticus 27:33 Let no one inquire whether it is good or bad, or make substitution for it; if one makes substitution for it, then both it and the substitute shall be holy and cannot be redeemed.

Leviticus 27:34 These are the commandments that the LORD gave to Moses for the people of Israel on Mount Sinai.

Numbers

1:1 The LORD spoke to Moses in the wilderness of Sinai, in the tent of meeting, on the first day of the second month, in the second year after they had come out of the land of Egypt, saying:

Numbers 1:2 Take a census of the whole congregation of Israelites, in their clans, by ancestral houses, according to the number of names, every male individually;

Numbers 1:3 from twenty years old and upward, everyone in Israel able to go to war. You and Aaron shall enroll them, company by company.

Numbers 1:4 A man from each tribe shall be with you, each man the head of his ancestral house.

Numbers 1:5 These are the names of the men who shall assist you: From Reuben, Elizur son of Shedeur.

Numbers 1:6 From Simeon, Shelumiel son of Zurishaddai.

Numbers 1:7 From Judah, Nahshon son of Amminadab.

Numbers 1:8 From Issachar, Nethanel son of Zuar.

Numbers 1:9 From Zebulun, Eliab son of Helon.

Numbers 1:10 From the sons of Joseph: from Ephraim, Elishama son of Ammihud; from Manasseh, Gamaliel son of Pedahzur.

Numbers 1:11 From Benjamin, Abidan son of Gideoni.

Numbers 1:12 From Dan, Ahiezer son of Ammishaddai.

Numbers 1:13 From Asher, Pagiel son of Ochran.

Numbers 1:14 From Gad, Eliasaph son of Deuel.

Numbers 1:15 From Naphtali, Ahira son of Enan.

Numbers 1:16 These were the ones chosen from the congregation, the leaders of their ancestral tribes, the heads of the divisions of Israel.

Numbers 1:17 Moses and Aaron took these men who had been designated by name,

Numbers 1:18 and on the first day of the second month they assembled the whole congregation together. They registered themselves in their clans, by their ancestral houses, according to the number of names from twenty years old and upward, individually,

Numbers 1:19 as the LORD commanded Moses. So he enrolled them in the wilderness of Sinai.

Numbers 1:20 The descendants of Reuben, Israel's firstborn, their lineage, in their clans, by their ancestral houses, according to the number of names, individually, every male from twenty years old and upward, everyone able to go to war:

Numbers 1:21 those enrolled of the tribe of Reuben were forty-six thousand five hundred.

Numbers 1:22 The descendants of Simeon, their lineage, in their clans, by their ancestral houses, those of them that were numbered, according to the number of names, individually, every male from twenty years old and upward, everyone able to go to war:

Numbers 1:23 those enrolled of the tribe of Simeon were fifty-nine thousand three hundred.

Numbers 1:24 The descendants of Gad, their lineage, in their clans, by their ancestral houses, according to the number of the names, from twenty years old and upward, everyone able to go to war:

Numbers 1:25 those enrolled of the tribe of Gad were forty-five thousand six hundred fifty.

Numbers 1:26 The descendants of Judah, their lineage, in their clans, by their ancestral houses, according to the number of names, from twenty years old and upward, everyone able to go to war:

Numbers 1:27 those enrolled of the tribe of Judah were seventy-four thousand six hundred.

Numbers 1:28 The descendants of Issachar, their lineage, in their clans, by their ancestral houses, according to the number of names, from twenty years old and upward, everyone able to go to war:

Numbers 1:29 those enrolled of the tribe of Issachar were fifty-four thousand four hundred.

Numbers 1:30 The descendants of Zebulun, their lineage, in their clans, by their ancestral houses, according to the number of names, from twenty years old and upward, everyone able to go to war:

Numbers 1:31 those enrolled of the tribe of Zebulun were fifty-seven thousand four hundred.

Numbers 1:32 The descendants of Joseph, namely, the descendants of Ephraim, their lineage, in their clans, by their ancestral houses, according to the number of names, from twenty years old and upward, everyone able to go to war:

Numbers 1:33 those enrolled of the tribe of Ephraim were forty thousand five hundred.

Numbers 1:34 The descendants of Manasseh, their lineage, in their clans, by their ancestral houses, according to the number of names, from twenty years old and upward, everyone able to go to war:

Numbers 1:35 those enrolled of the tribe of Manasseh were thirty-two thousand two hundred.

Numbers 1:36 The descendants of Benjamin, their lineage, in their clans, by their ancestral houses, according to the number of names, from twenty years old and upward, everyone able to go to war:

Numbers 1:37 those enrolled of the tribe of Benjamin were thirty-five thousand four hundred.

Numbers 1:38 The descendants of Dan, their lineage, in their clans, by their ancestral houses, according to the number of names, from twenty years old and upward, everyone able to go to war:

Numbers 1:39 those enrolled of the tribe of Dan were sixty-two thousand seven hundred.

Numbers 1:40 The descendants of Asher, their lineage, in their clans, by their ancestral houses, according to the number of names, from twenty years old and upward, everyone able to go to war:

Numbers 1:41 those enrolled of the tribe of Asher were forty-one thousand five hundred.

Numbers 1:42 The descendants of Naphtali, their lineage, in their clans, by their ancestral houses, according to the number of names, from twenty years old and upward, everyone able to go to war:

Numbers 1:43 those enrolled of the tribe of Naphtali were fifty-three thousand four hundred.

Numbers 1:44 These are those who were enrolled, whom Moses and Aaron enrolled with the help of the leaders of Israel, twelve men, each representing his ancestral house.

Numbers 1:45 So the whole number of the Israelites, by their ancestral houses, from twenty years old and upward, everyone able to go to war in Israel—

Numbers 1:46 their whole number was six hundred three thousand five hundred fifty.

Numbers 1:47 The Levites, however, were not numbered by their ancestral tribe along with them.

Numbers 1:48 The LORD had said to Moses:

Numbers 1:49 Only the tribe of Levi you shall not enroll, and you shall not take a census of them with the other Israelites.

Numbers 1:50 Rather you shall appoint the Levites over the tabernacle of the covenant, and over all its equipment, and over all that belongs to it; they are to carry the tabernacle and all its equipment, and they shall tend it, and shall camp around the tabernacle.

Numbers 1:51 When the tabernacle is to set out, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up. And any outsider who comes near shall be put to death.

Numbers 1:52 The other Israelites shall camp in their respective regimental camps, by companies;

Numbers 1:53 but the Levites shall camp around the tabernacle of the covenant, that there may be no wrath on the congregation of the Israelites; and the Levites shall perform the guard duty of the tabernacle of the covenant.

Numbers 1:54 The Israelites did so; they did just as the LORD commanded Moses.

Numbers 2:1 The LORD spoke to Moses and Aaron, saying:

Numbers 2:2 The Israelites shall camp each in their respective regiments, under ensigns by their ancestral houses; they shall camp facing the tent of meeting on every side.

Numbers 2:3 Those to camp on the east side toward the sunrise shall be of the regimental encampment of Judah by companies. The leader of the people of Judah shall be Nahshon son of Amminadab,

Numbers 2:4 with a company as enrolled of seventy-four thousand six hundred.

Numbers 2:5 Those to camp next to him shall be the tribe of Issachar. The leader of the Issacharites shall be Nethanel son of Zuar,

Numbers 2:6 with a company as enrolled of fifty-four thousand four hundred.

Numbers 2:7 Then the tribe of Zebulun: The leader of the Zebulunites shall be Eliab son of Helon,

Numbers 2:8 with a company as enrolled of fifty-seven thousand four hundred.

Numbers 2:9 The total enrollment of the camp of Judah, by companies, is one hundred eighty-six thousand four hundred. They shall set out first on the march.

Numbers 2:10 On the south side shall be the regimental encampment of Reuben by companies. The leader of the Reubenites shall be Elizur son of Shedeur,

Numbers 2:11 with a company as enrolled of forty-six thousand five hundred.

Numbers 2:12 And those to camp next to him shall be the tribe of Simeon. The leader of the Simeonites shall be Shelumiel son of Zurishaddai,

Numbers 2:13 with a company as enrolled of fifty-nine thousand three hundred.

Numbers 2:14 Then the tribe of Gad: The leader of the Gadites shall be Eliasaph son of Reuel,

Numbers 2:15 with a company as enrolled of forty-five thousand six hundred fifty.

Numbers 2:16 The total enrollment of the camp of Reuben, by companies, is one hundred fifty-one thousand four hundred fifty. They shall set out second.

Numbers 2:17 The tent of meeting, with the camp of the Levites, shall set out in the center of the camps; they shall set out just as they camp, each in position, by their regiments.

Numbers 2:18 On the west side shall be the regimental encampment of Ephraim by companies. The leader of the people of Ephraim shall be Elishama son of Ammihud,

Numbers 2:19 with a company as enrolled of forty thousand five hundred.

Numbers 2:20 Next to him shall be the tribe of Manasseh. The leader of the people of Manasseh shall be Gamaliel son of Pedahzur,

Numbers 2:21 with a company as enrolled of thirty-two thousand two hundred.

Numbers 2:22 Then the tribe of Benjamin: The leader of the Benjaminites shall be Abidan son of Gideoni,

Numbers 2:23 with a company as enrolled of thirty-five thousand four hundred.

Numbers 2:24 The total enrollment of the camp of Ephraim, by companies, is one hundred eight thousand one hundred. They shall set out third on the march.

Numbers 2:25 On the north side shall be the regimental encampment of Dan by companies. The leader of the Danites shall be Ahiezer son of Ammishaddai,

Numbers 2:26 with a company as enrolled of sixty-two thousand seven hundred.

Numbers 2:27 Those to camp next to him shall be the tribe of Asher. The leader of the Asherites shall be Pagiel son of Ochran,

Numbers 2:28 with a company as enrolled of forty-one thousand five hundred.

Numbers 2:29 Then the tribe of Naphtali: The leader of the Naphtalites shall be Ahira son of Enan, Numbers 2:30 with a company as enrolled of fifty-three thousand four hundred.

Numbers 2:31 The total enrollment of the camp of Dan is one hundred fifty-seven thousand six hundred. They shall set out last, by companies.

Numbers 2:32 This was the enrollment of the Israelites by their ancestral houses; the total enrollment in the camps by their companies was six hundred three thousand five hundred fifty.

Numbers 2:33 Just as the LORD had commanded Moses, the Levites were not enrolled among the other Israelites.

Numbers 2:34 The Israelites did just as the LORD had commanded Moses: They camped by regiments, and they set out the same way, everyone by clans, according to ancestral houses.

Numbers 3:1 This is the lineage of Aaron and Moses at the time when the LORD spoke with Moses on Mount Sinai.

Numbers 3:2 These are the names of the sons of Aaron: Nadab the firstborn, and Abihu, Eleazar, and Ithamar;

Numbers 3:3 these are the names of the sons of Aaron, the anointed priests, whom he ordained to minister as priests.

Numbers 3:4 Nadab and Abihu died before the LORD when they offered illicit fire before the LORD in the wilderness of Sinai, and they had no children. Eleazar and Ithamar served as priests in the lifetime of their father Aaron.

Numbers 3:5 Then the LORD spoke to Moses, saying:

Numbers 3:6 Bring the tribe of Levi near, and set them before Aaron the priest, so that they may assist him.

Numbers 3:7 They shall perform duties for him and for the whole congregation in front of the tent of meeting, doing service at the tabernacle;

Numbers 3:8 they shall be in charge of all the furnishings of the tent of meeting, and attend to the duties for the Israelites as they do service at the tabernacle.

Numbers 3:9 You shall give the Levites to Aaron and his descendants; they are unreservedly given to him from among the Israelites.

Numbers 3:10 But you shall make a register of Aaron and his descendants; it is they who shall attend to the priesthood, and any outsider who comes near shall be put to death.

Numbers 3:11 Then the LORD spoke to Moses, saying:

Numbers 3:12 I hereby accept the Levites from among the Israelites as substitutes for all the firstborn that open the womb among the Israelites. The Levites shall be mine, Numbers 3:13 for all the firstborn are mine; when I killed all the firstborn in the land of Egypt, I consecrated for my own all the firstborn in Israel, both human and animal; they shall be mine. I am the LORD.

Numbers 3:14 Then the LORD spoke to Moses in the wilderness of Sinai, saying:

Numbers 3:15 Enroll the Levites by ancestral houses and by clans. You shall enroll every male from a month old and upward.

Numbers 3:16 So Moses enrolled them according to the word of the LORD, as he was commanded.

Numbers 3:17 The following were the sons of Levi, by their names: Gershon, Kohath, and Merari.

Numbers 3:18 These are the names of the sons of Gershon by their clans: Libni and Shimei.

Numbers 3:19 The sons of Kohath by their clans: Amram, Izhar, Hebron, and Uzziel.

Numbers 3:20 The sons of Merari by their clans: Mahli and Mushi. These are the clans of the Levites, by their ancestral houses.

Numbers 3:21 To Gershon belonged the clan of the Libnites and the clan of the Shimeites; these were the clans of the Gershonites.

Numbers 3:22 Their enrollment, counting all the males from a month old and upward, was seven thousand five hundred.

Numbers 3:23 The clans of the Gershonites were to camp behind the tabernacle on the west,

Numbers 3:24 with Eliasaph son of Lael as head of the ancestral house of the Gershonites.

Numbers 3:25 The responsibility of the sons of Gershon in the tent of meeting was to be the tabernacle, the tent with its covering, the screen for the entrance of the tent of meeting,

Numbers 3:26 the hangings of the court, the screen for the entrance of the court that is around the tabernacle and the altar, and its cords—all the service pertaining to these.

Numbers 3:27 To Kohath belonged the clan of the Amramites, the clan of the Izharites, the clan of the Hebronites, and the clan of the Uzzielites; these are the clans of the Kohathites.

Numbers 3:28 Counting all the males, from a month old and upward, there were eight thousand six hundred, attending to the duties of the sanctuary.

Numbers 3:29 The clans of the Kohathites were to camp on the south side of the tabernacle,

Numbers 3:30 with Elizaphan son of Uzziel as head of the ancestral house of the clans of the Kohathites.

Numbers 3:31 Their responsibility was to be the ark, the table, the lampstand, the altars, the vessels of the sanctuary with which the priests minister, and the screen— all the service pertaining to these.

Numbers 3:32 Eleazar son of Aaron the priest was to be chief over the leaders of the Levites, and to have oversight of those who had charge of the sanctuary.

Numbers 3:33 To Merari belonged the clan of the Mahlites and the clan of the Mushites: these are the clans of Merari.

Numbers 3:34 Their enrollment, counting all the males from a month old and upward, was six thousand two hundred.

Numbers 3:35 The head of the ancestral house of the clans of Merari was Zuriel son of Abihail; they were to camp on the north side of the tabernacle.

Numbers 3:36 The responsibility assigned to the sons of Merari was to be the frames of the tabernacle, the bars, the pillars, the bases, and all their accessories— all the service pertaining to these;

Numbers 3:37 also the pillars of the court all around, with their bases and pegs and cords.

Numbers 3:38 Those who were to camp in front of the tabernacle on the east— in front of the tent of meeting toward the east— were Moses and Aaron and Aaron's sons, having charge of the rites within the sanctuary, whatever had to be done for the Israelites; and any outsider who came near was to be put to death.

Numbers 3:39 The total enrollment of the Levites whom Moses and Aaron enrolled at the commandment of the LORD, by their clans, all the males from a month old and upward, was twenty-two thousand.

Numbers 3:40 Then the LORD said to Moses: Enroll all the firstborn males of the Israelites, from a month old and upward, and count their names.

Numbers 3:41 But you shall accept the Levites for me— I am the LORD— as substitutes for all the firstborn among the Israelites, and the livestock of the Levites as substitutes for all the firstborn among the livestock of the Israelites.

Numbers 3:42 So Moses enrolled all the firstborn among the Israelites, as the LORD commanded him.

Numbers 3:43 The total enrollment, all the firstborn males from a month old and upward, counting the number of names, was twenty-two thousand two hundred seventy-three.

Numbers 3:44 Then the LORD spoke to Moses, saying:

Numbers 3:45 Accept the Levites as substitutes for all the firstborn among the Israelites, and the livestock of the Levites as substitutes for their livestock; and the Levites shall be mine. I am the LORD.

Numbers 3:46 As the price of redemption of the two hundred seventy-three of the firstborn of the Israelites, over and above the number of the Levites,

Numbers 3:47 you shall accept five shekels apiece, reckoning by the shekel of the sanctuary, a shekel of twenty gerahs.

Numbers 3:48 Give to Aaron and his sons the money by which the excess number of them is redeemed.

Numbers 3:49 So Moses took the redemption money from those who were over and above those redeemed by the Levites;

Numbers 3:50 from the firstborn of the Israelites he took the money, one thousand three hundred sixty-five shekels, reckoned by the shekel of the sanctuary;

Numbers 3:51 and Moses gave the redemption money to Aaron and his sons, according to the word of the LORD, as the LORD had commanded Moses.

Numbers 4:1 The LORD spoke to Moses and Aaron, saying:

Numbers 4:2 Take a census of the Kohathites separate from the other Levites, by their clans and their ancestral houses,

Numbers 4:3 from thirty years old up to fifty years old, all who qualify to do work relating to the tent of meeting.

Numbers 4:4 The service of the Kohathites relating to the tent of meeting concerns the most holy things.

Numbers 4:5 When the camp is to set out, Aaron and his sons shall go in and take down the screening curtain, and cover the ark of the covenant with it;

Numbers 4:6 then they shall put on it a covering of fine leather, and spread over that a cloth all of blue, and shall put its poles in place.

Numbers 4:7 Over the table of the bread of the Presence they shall spread a blue cloth, and put on it the plates, the dishes for incense, the bowls, and the flagons for the drink offering; the regular bread also shall be on it;

Numbers 4:8 then they shall spread over them a crimson cloth, and cover it with a covering of fine leather, and shall put its poles in place.

Numbers 4:9 They shall take a blue cloth, and cover the lampstand for the light, with its lamps, its snuffers, its trays, and all the vessels for oil with which it is supplied;

Numbers 4:10 and they shall put it with all its utensils in a covering of fine leather, and put it on the carrying frame.

Numbers 4:11 Over the golden altar they shall spread a blue cloth, and cover it with a covering of fine leather, and shall put its poles in place;

Numbers 4:12 and they shall take all the utensils of the service that are used in the sanctuary, and put them in a blue cloth, and cover them with a covering of fine leather, and put them on the carrying frame.

Numbers 4:13 They shall take away the ashes from the altar, and spread a purple cloth over it;

Numbers 4:14 and they shall put on it all the utensils of the altar, which are used for the service there, the firepans, the forks, the shovels, and the basins, all the utensils of the altar; and they shall spread on it a covering of fine leather, and shall put its poles in place.

Numbers 4:15 When Aaron and his sons have finished covering the sanctuary and all the furnishings of the sanctuary, as the camp sets out, after that the Kohathites shall come to carry these, but they must not touch the holy things, or they will die. These are the things of the tent of meeting that the Kohathites are to carry.

Numbers 4:16 Eleazar son of Aaron the priest shall have charge of the oil for the light, the fragrant incense, the regular grain offering, and the anointing oil, the oversight of all the tabernacle and all that is in it, in the sanctuary and in its utensils.

Numbers 4:17 Then the LORD spoke to Moses and Aaron, saying:

Numbers 4:18 You must not let the tribe of the clans of the Kohathites be destroyed from among the Levites.

Numbers 4:19 This is how you must deal with them in order that they may live and not die when they come near to the most holy things: Aaron and his sons shall go in and assign each to a particular task or burden.

Numbers 4:20 But the Kohathites must not go in to look on the holy things even for a moment; otherwise they will die.

Numbers 4:21 Then the LORD spoke to Moses, saying:

Numbers 4:22 Take a census of the Gershonites also, by their ancestral houses and by their clans;

Numbers 4:23 from thirty years old up to fifty years old you shall enroll them, all who qualify to do work in the tent of meeting.

Numbers 4:24 This is the service of the clans of the Gershonites, in serving and bearing burdens:

Numbers 4:25 They shall carry the curtains of the tabernacle, and the tent of meeting with its covering, and the outer covering of fine leather that is on top of it, and the screen for the entrance of the tent of meeting,

Numbers 4:26 and the hangings of the court, and the screen for the entrance of the gate of the court that is around the tabernacle and the altar, and their cords, and all the equipment for their service; and they shall do all that needs to be done with regard to them.

Numbers 4:27 All the service of the Gershonites shall be at the command of Aaron and his sons, in all that they are to carry, and in all that they have to do; and you shall assign to their charge all that they are to carry.

Numbers 4:28 This is the service of the clans of the Gershonites relating to the tent of meeting, and their responsibilities are to be under the oversight of Ithamar son of Aaron the priest.

Numbers 4:29 As for the Merarites, you shall enroll them by their clans and their ancestral houses;

Numbers 4:30 from thirty years old up to fifty years old you shall enroll them, everyone who qualifies to do the work of the tent of meeting.

Numbers 4:31 This is what they are charged to carry, as the whole of their service in the tent of meeting: the frames of the tabernacle, with its bars, pillars, and bases,

Numbers 4:32 and the pillars of the court all around with their bases, pegs, and cords, with all their equipment and all their related service; and you shall assign by name the objects that they are required to carry.

Numbers 4:33 This is the service of the clans of the Merarites, the whole of their service relating to the tent of meeting, under the hand of Ithamar son of Aaron the priest.

Numbers 4:34 So Moses and Aaron and the leaders of the congregation enrolled the Kohathites, by their clans and their ancestral houses,

Numbers 4:35 from thirty years old up to fifty years old, everyone who qualified for work relating to the tent of meeting;

Numbers 4:36 and their enrollment by clans was two thousand seven hundred fifty.

Numbers 4:37 This was the enrollment of the clans of the Kohathites, all who served at the tent of meeting, whom Moses and Aaron enrolled according to the commandment of the LORD by Moses.

Numbers 4:38 The enrollment of the Gershonites, by their clans and their ancestral houses,

Numbers 4:39 from thirty years old up to fifty years old, everyone who qualified for work relating to the tent of meeting—

Numbers 4:40 their enrollment by their clans and their ancestral houses was two thousand six hundred thirty.

Numbers 4:41 This was the enrollment of the clans of the Gershonites, all who served at the tent of meeting, whom Moses and Aaron enrolled according to the commandment of the LORD.

Numbers 4:42 The enrollment of the clans of the Merarites, by their clans and their ancestral houses, Numbers 4:43 from thirty years old up to fifty years old, everyone who qualified for work relating to the tent of meeting—

Numbers 4:44 their enrollment by their clans was three thousand two hundred.

Numbers 4:45 This is the enrollment of the clans of the Merarites, whom Moses and Aaron enrolled according to the commandment of the LORD by Moses.

Numbers 4:46 All those who were enrolled of the Levites, whom Moses and Aaron and the leaders of Israel enrolled, by their clans and their ancestral houses,

Numbers 4:47 from thirty years old up to fifty years old, everyone who qualified to do the work of service and the work of bearing burdens relating to the tent of meeting,

Numbers 4:48 their enrollment was eight thousand five hundred eighty.

Numbers 4:49 According to the commandment of the LORD through Moses they were appointed to their several tasks of serving or carrying; thus they were enrolled by him, as the LORD commanded Moses.

Numbers 5:1 The LORD spoke to Moses, saying:

Numbers 5:2 Command the Israelites to put out of the camp everyone who is leprous, or has a discharge, and everyone who is unclean through contact with a corpse;

Numbers 5:3 you shall put out both male and female, putting them outside the camp; they must not defile their camp, where I dwell among them.

Numbers 5:4 The Israelites did so, putting them outside the camp; as the LORD had spoken to Moses, so the Israelites did.

Numbers 5:5 The LORD spoke to Moses, saying:

Numbers 5:6 Speak to the Israelites: When a man or a woman wrongs another, breaking faith with the LORD, that person incurs guilt

Numbers 5:7 and shall confess the sin that has been committed. The person shall make full restitution for the wrong, adding one fifth to it, and giving it to the one who was wronged.

Numbers 5:8 If the injured party has no next of kin to whom restitution may be made for the wrong, the restitution for wrong shall go to the LORD for the priest, in addition to the ram of atonement with which atonement is made for the guilty party.

Numbers 5:9 Among all the sacred donations of the Israelites, every gift that they bring to the priest shall be his.

Numbers 5:10 The sacred donations of all are their own; whatever anyone gives to the priest shall be his.

Numbers 5:11 The LORD spoke to Moses, saying:

Numbers 5:12 Speak to the Israelites and say to them: If any man's wife goes astray and is unfaithful to him,

Numbers 5:13 if a man has had intercourse with her but it is hidden from her husband, so that she is undetected though she has defiled herself, and there is no witness against her since she was not caught in the act;

Numbers 5:14 if a spirit of jealousy comes on him, and he is jealous of his wife who has defiled herself; or if a spirit of jealousy comes on him, and he is jealous of his wife, though she has not defiled herself;

Numbers 5:15 then the man shall bring his wife to the priest. And he shall bring the offering required for her, one-tenth of an ephah of barley flour. He shall pour no oil on it and put no frankincense on it, for it is a grain offering of jealousy, a grain offering of remembrance, bringing iniquity to remembrance.

Numbers 5:16 Then the priest shall bring her near, and set her before the LORD;

Numbers 5:17 the priest shall take holy water in an earthen vessel, and take some of the dust that is on the floor of the tabernacle and put it into the water.

Numbers 5:18 The priest shall set the woman before the LORD, dishevel the woman's hair, and place in her hands the grain offering of remembrance, which is the grain offering of jealousy. In his own hand the priest shall have the water of bitterness that brings the curse.

Numbers 5:19 Then the priest shall make her take an oath, saying, "If no man has lain with you, if you have not turned aside to uncleanness while under your husband's authority, be immune to this water of bitterness that brings the curse.

Numbers 5:20 But if you have gone astray while under your husband's authority, if you have defiled yourself and some man other than your husband has had intercourse with you,"

Numbers 5:21 —let the priest make the woman take the oath of the curse and say to the woman— "the LORD make you an execration and an oath among your people, when the LORD makes your uterus drop, your womb discharge;

Numbers 5:22 now may this water that brings the curse enter your bowels and make your womb discharge, your uterus drop!" And the woman shall say, "Amen. Amen."

Numbers 5:23 Then the priest shall put these curses in writing, and wash them off into the water of bitterness.

Numbers 5:24 He shall make the woman drink the water of bitterness that brings the curse, and the water that brings the curse shall enter her and cause bitter pain.

Numbers 5:25 The priest shall take the grain offering of jealousy out of the woman's hand, and shall elevate the grain offering before the LORD and bring it to the altar;

Numbers 5:26 and the priest shall take a handful of the grain offering, as its memorial portion, and turn it into smoke on the altar, and afterward shall make the woman drink the water.

Numbers 5:27 When he has made her drink the water, then, if she has defiled herself and has been unfaithful to her husband, the water that brings the curse shall enter into her and cause bitter pain, and her womb shall discharge, her uterus drop, and the woman shall become an execration among her people.

Numbers 5:28 But if the woman has not defiled herself and is clean, then she shall be immune and be able to conceive children.

Numbers 5:29 This is the law in cases of jealousy, when a wife, while under her husband's authority, goes astray and defiles herself,

Numbers 5:30 or when a spirit of jealousy comes on a man and he is jealous of his wife; then he shall set the woman before the LORD, and the priest shall apply this entire law to her.

Numbers 5:31 The man shall be free from iniquity, but the woman shall bear her iniquity.

Numbers 6:1 The LORD spoke to Moses, saying:

Numbers 6:2 Speak to the Israelites and say to them: When either men or women make a special vow, the vow of a nazirite, to separate themselves to the LORD,

Numbers 6:3 they shall separate themselves from wine and strong drink; they shall drink no wine vinegar or other vinegar, and shall not drink any grape juice or eat grapes, fresh or dried.

Numbers 6:4 All their days as nazirites they shall eat nothing that is produced by the grapevine, not even the seeds or the skins.

Numbers 6:5 All the days of their nazirite vow no razor shall come upon the head; until the time is completed for which they separate themselves to the LORD, they shall be holy; they shall let the locks of the head grow long.

Numbers 6:6 All the days that they separate themselves to the LORD they shall not go near a corpse.

Numbers 6:7 Even if their father or mother, brother or sister, should die, they may not defile themselves; because their consecration to God is upon the head.

Numbers 6:8 All their days as nazirites they are holy to the LORD.

Numbers 6:9 If someone dies very suddenly nearby, defiling the consecrated head, then they shall shave the head on the day of their cleansing; on the seventh day they shall shave it.

Numbers 6:10 On the eighth day they shall bring two turtledoves or two young pigeons to the priest at the entrance of the tent of meeting,

Numbers 6:11 and the priest shall offer one as a sin offering and the other as a burnt offering, and make atonement for them, because they incurred guilt by reason of the corpse. They shall sanctify the head that same day,

Numbers 6:12 and separate themselves to the LORD for their days as nazirites, and bring a male lamb a year old as a guilt offering. The former time shall be void, because the consecrated head was defiled.

Numbers 6:13 This is the law for the nazirites when the time of their consecration has been completed: they shall be brought to the entrance of the tent of meeting,

Numbers 6:14 and they shall offer their gift to the LORD, one male lamb a year old without blemish as a burnt offering, one ewe lamb a year old without blemish as a sin offering, one ram without blemish as an offering of well-being,

Numbers 6:15 and a basket of unleavened bread, cakes of choice flour mixed with oil and unleavened wafers spread with oil, with their grain offering and their drink offerings.

Numbers 6:16 The priest shall present them before the LORD and offer their sin offering and burnt offering,

Numbers 6:17 and shall offer the ram as a sacrifice of well-being to the LORD, with the basket of unleavened bread; the priest also shall make the accompanying grain offering and drink offering.

Numbers 6:18 Then the nazirites shall shave the consecrated head at the entrance of the tent of meeting, and shall take the hair from the consecrated head and put it on the fire under the sacrifice of well-being.

Numbers 6:19 The priest shall take the shoulder of the ram, when it is boiled, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them in the palms of the nazirites, after they have shaved the consecrated head.

Numbers 6:20 Then the priest shall elevate them as an elevation offering before the LORD; they are a holy portion for the priest, together with the breast that is elevated and the thigh that is offered. After that the nazirites may drink wine.

Numbers 6:21 This is the law for the nazirites who take a vow. Their offering to the LORD must be in accordance with the nazirite vow, apart from what else they can afford. In accordance with whatever vow they take, so they shall do, following the law for their consecration.

Numbers 6:22 The LORD spoke to Moses, saying:

Numbers 6:23 Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them,

Numbers 6:24 The LORD bless you and keep you;

Numbers 6:25 the LORD make his face to shine upon you, and be gracious to you;

Numbers 6:26 the LORD lift up his countenance upon you, and give you peace.

Numbers 6:27 So they shall put my name on the Israelites, and I will bless them.

Numbers 7:1 On the day when Moses had finished setting up the tabernacle, and had anointed and consecrated it with all its furnishings, and had anointed and consecrated the altar with all its utensils,

Numbers 7:2 the leaders of Israel, heads of their ancestral houses, the leaders of the tribes, who were over those who were enrolled, made offerings.

Numbers 7:3 They brought their offerings before the LORD, six covered wagons and twelve oxen, a wagon for every two of the leaders, and for each one an ox; they presented them before the tabernacle.

Numbers 7:4 Then the LORD said to Moses:

Numbers 7:5 Accept these from them, that they may be used in doing the service of the tent of meeting, and give them to the Levites, to each according to his service.

Numbers 7:6 So Moses took the wagons and the oxen, and gave them to the Levites.

Numbers 7:7 Two wagons and four oxen he gave to the Gershonites, according to their service;

Numbers 7:8 and four wagons and eight oxen he gave to the Merarites, according to their service, under the direction of Ithamar son of Aaron the priest.

Numbers 7:9 But to the Kohathites he gave none, because they were charged with the care of the holy things that had to be carried on the shoulders.

Numbers 7:10 The leaders also presented offerings for the dedication of the altar at the time when it was anointed; the leaders presented their offering before the altar.

Numbers 7:11 The LORD said to Moses: They shall present their offerings, one leader each day, for the dedication of the altar.

Numbers 7:12 The one who presented his offering the first day was Nahshon son of Amminadab, of the tribe of Judah;

Numbers 7:13 his offering was one silver plate weighing one hundred thirty shekels, one silver basin weighing seventy shekels, according to the shekel of the sanctuary, both of them full of choice flour mixed with oil for a grain offering;

Numbers 7:14 one golden dish weighing ten shekels, full of incense;

Numbers 7:15 one young bull, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:16 one male goat for a sin offering;

Numbers 7:17 and for the sacrifice of well-being, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Nahshon son of Amminadab.

Numbers 7:18 On the second day Nethanel son of Zuar, the leader of Issachar, presented an offering;

Numbers 7:19 he presented for his offering one silver plate weighing one hundred thirty shekels, one silver basin weighing seventy shekels, according to the shekel of the sanctuary, both of them full of choice flour mixed with oil for a grain offering;

Numbers 7:20 one golden dish weighing ten shekels, full of incense;

Numbers 7:21 one young bull, one ram, one male lamb a year old, as a burnt offering;

Numbers 7:22 one male goat as a sin offering;

Numbers 7:23 and for the sacrifice of well-being, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Nethanel son of Zuar.

Numbers 7:24 On the third day Eliab son of Helon, the leader of the Zebulunites:

Numbers 7:25 his offering was one silver plate weighing one hundred thirty shekels, one silver basin weighing seventy shekels, according to the shekel of the sanctuary, both of them full of choice flour mixed with oil for a grain offering;

Numbers 7:26 one golden dish weighing ten shekels, full of incense;

Numbers 7:27 one young bull, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:28 one male goat for a sin offering;

Numbers 7:29 and for the sacrifice of well-being, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Eliab son of Helon.

Numbers 7:30 On the fourth day Elizur son of Shedeur, the leader of the Reubenites:

Numbers 7:31 his offering was one silver plate weighing one hundred thirty shekels, one silver basin weighing seventy shekels, according to the shekel of the sanctuary, both of them full of choice flour mixed with oil for a grain offering;

Numbers 7:32 one golden dish weighing ten shekels, full of incense;

Numbers 7:33 one young bull, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:34 one male goat for a sin offering;

Numbers 7:35 and for the sacrifice of well-being, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Elizur son of Shedeur.

Numbers 7:36 On the fifth day Shelumiel son of Zurishaddai, the leader of the Simeonites:

Numbers 7:37 his offering was one silver plate weighing one hundred thirty shekels, one silver basin weighing seventy shekels, according to the shekel of the sanctuary, both of them full of choice flour mixed with oil for a grain offering;

Numbers 7:38 one golden dish weighing ten shekels, full of incense;

Numbers 7:39 one young bull, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:40 one male goat for a sin offering;

Numbers 7:41 and for the sacrifice of well-being, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Shelumiel son of Zurishaddai.

Numbers 7:42 On the sixth day Eliasaph son of Deuel, the leader of the Gadites:

Numbers 7:43 his offering was one silver plate weighing one hundred thirty shekels, one silver basin weighing seventy shekels, according to the shekel of the sanctuary, both of them full of choice flour mixed with oil for a grain offering;

Numbers 7:44 one golden dish weighing ten shekels, full of incense;

Numbers 7:45 one young bull, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:46 one male goat for a sin offering;

Numbers 7:47 and for the sacrifice of well-being, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Eliasaph son of Deuel.

Numbers 7:48 On the seventh day Elishama son of Ammihud, the leader of the Ephraimites:

Numbers 7:49 his offering was one silver plate weighing one hundred thirty shekels, one silver basin weighing seventy shekels, according to the shekel of the sanctuary, both of them full of choice flour mixed with oil for a grain offering;

Numbers 7:50 one golden dish weighing ten shekels, full of incense;

Numbers 7:51 one young bull, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:52 one male goat for a sin offering;

Numbers 7:53 and for the sacrifice of well-being, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Elishama son of Ammihud.

Numbers 7:54 On the eighth day Gamaliel son of Pedahzur, the leader of the Manassites:

Numbers 7:55 his offering was one silver plate weighing one hundred thirty shekels, one silver basin weighing seventy shekels, according to the shekel of the sanctuary, both of them full of choice flour mixed with oil for a grain offering;

Numbers 7:56 one golden dish weighing ten shekels, full of incense;

Numbers 7:57 one young bull, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:58 one male goat for a sin offering;

Numbers 7:59 and for the sacrifice of well-being, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Gamaliel son of Pedahzur.

Numbers 7:60 On the ninth day Abidan son of Gideoni, the leader of the Benjaminites:

Numbers 7:61 his offering was one silver plate weighing one hundred thirty shekels, one silver basin weighing seventy shekels, according to the shekel of the sanctuary, both of them full of choice flour mixed with oil for a grain offering;

Numbers 7:62 one golden dish weighing ten shekels, full of incense;

Numbers 7:63 one young bull, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:64 one male goat for a sin offering;

Numbers 7:65 and for the sacrifice of well-being, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Abidan son of Gideoni.

Numbers 7:66 On the tenth day Ahiezer son of Ammishaddai, the leader of the Danites:

Numbers 7:67 his offering was one silver plate weighing one hundred thirty shekels, one silver basin weighing seventy shekels, according to the shekel of the sanctuary, both of them full of choice flour mixed with oil for a grain offering;

Numbers 7:68 one golden dish weighing ten shekels, full of incense;

Numbers 7:69 one young bull, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:70 one male goat for a sin offering;

Numbers 7:71 and for the sacrifice of well-being, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Ahiezer son of Ammishaddai.

Numbers 7:72 On the eleventh day Pagiel son of Ochran, the leader of the Asherites:

Numbers 7:73 his offering was one silver plate weighing one hundred thirty shekels, one silver basin weighing seventy shekels, according to the shekel of the sanctuary, both of them full of choice flour mixed with oil for a grain offering;

Numbers 7:74 one golden dish weighing ten shekels, full of incense;

Numbers 7:75 one young bull, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:76 one male goat for a sin offering;

Numbers 7:77 and for the sacrifice of well-being, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Pagiel son of Ochran.

Numbers 7:78 On the twelfth day Ahira son of Enan, the leader of the Naphtalites:

Numbers 7:79 his offering was one silver plate weighing one hundred thirty shekels, one silver basin weighing seventy shekels, according to the shekel of the sanctuary, both of them full of choice flour mixed with oil for a grain offering;

Numbers 7:80 one golden dish weighing ten shekels, full of incense;

Numbers 7:81 one young bull, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:82 one male goat for a sin offering;

Numbers 7:83 and for the sacrifice of well-being, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Ahira son of Enan.

Numbers 7:84 This was the dedication offering for the altar, at the time when it was anointed, from the leaders of Israel: twelve silver plates, twelve silver basins, twelve golden dishes,

Numbers 7:85 each silver plate weighing one hundred thirty shekels and each basin seventy, all the silver of the vessels two thousand four hundred shekels according to the shekel of the sanctuary,

Numbers 7:86 the twelve golden dishes, full of incense, weighing ten shekels apiece according to the shekel of the sanctuary, all the gold of the dishes being one hundred twenty shekels;

Numbers 7:87 all the livestock for the burnt offering twelve bulls, twelve rams, twelve male lambs a year old, with their grain offering; and twelve male goats for a sin offering;

Numbers 7:88 and all the livestock for the sacrifice of well-being twenty-four bulls, the rams sixty, the male goats sixty, the male lambs a year old sixty. This was the dedication offering for the altar, after it was anointed.

Numbers 7:89 When Moses went into the tent of meeting to speak with the LORD, he would hear the voice speaking to him from above the mercy seat that was on the ark of the covenant from between the two cherubim; thus it spoke to him.

Numbers 8:1 The LORD spoke to Moses, saying:

Numbers 8:2 Speak to Aaron and say to him: When you set up the lamps, the seven lamps shall give light in front of the lampstand.

Numbers 8:3 Aaron did so; he set up its lamps to give light in front of the lampstand, as the LORD had commanded Moses.

Numbers 8:4 Now this was how the lampstand was made, out of hammered work of gold. From its base to its flowers, it was hammered work; according to the pattern that the LORD had shown Moses, so he made the lampstand.

Numbers 8:5 The LORD spoke to Moses, saying:

Numbers 8:6 Take the Levites from among the Israelites and cleanse them.

Numbers 8:7 Thus you shall do to them, to cleanse them: sprinkle the water of purification on them, have them shave their whole body with a razor and wash their clothes, and so cleanse themselves.

Numbers 8:8 Then let them take a young bull and its grain offering of choice flour mixed with oil, and you shall take another young bull for a sin offering.

Numbers 8:9 You shall bring the Levites before the tent of meeting, and assemble the whole congregation of the Israelites.

Numbers 8:10 When you bring the Levites before the LORD, the Israelites shall lay their hands on the Levites,

Numbers 8:11 and Aaron shall present the Levites before the LORD as an elevation offering from the Israelites, that they may do the service of the LORD.

Numbers 8:12 The Levites shall lay their hands on the heads of the bulls, and he shall offer the one for a sin offering and the other for a burnt offering to the LORD, to make atonement for the Levites.

Numbers 8:13 Then you shall have the Levites stand before Aaron and his sons, and you shall present them as an elevation offering to the LORD.

Numbers 8:14 Thus you shall separate the Levites from among the other Israelites, and the Levites shall be mine.

Numbers 8:15 Thereafter the Levites may go in to do service at the tent of meeting, once you have cleansed them and presented them as an elevation offering.

Numbers 8:16 For they are unreservedly given to me from among the Israelites; I have taken them for myself, in place of all that open the womb, the firstborn of all the Israelites.

Numbers 8:17 For all the firstborn among the Israelites are mine, both human and animal. On the day that I struck down all the firstborn in the land of Egypt I consecrated them for myself,

Numbers 8:18 but I have taken the Levites in place of all the firstborn among the Israelites.

Numbers 8:19 Moreover, I have given the Levites as a gift to Aaron and his sons from among the Israelites, to do the service for the Israelites at the tent of meeting, and to make atonement for the Israelites, in order that there may be no plague among the Israelites for coming too close to the sanctuary.

Numbers 8:20 Moses and Aaron and the whole congregation of the Israelites did with the Levites accordingly; the Israelites did with the Levites just as the LORD had commanded Moses concerning them.

Numbers 8:21 The Levites purified themselves from sin and washed their clothes; then Aaron presented them as an elevation offering before the LORD, and Aaron made atonement for them to cleanse them.

Numbers 8:22 Thereafter the Levites went in to do their service in the tent of meeting in attendance on Aaron and his sons. As the LORD had commanded Moses concerning the Levites, so they did with them.

Numbers 8:23 The LORD spoke to Moses, saying:

Numbers 8:24 This applies to the Levites: from twenty-five years old and upward they shall begin to do duty in the service of the tent of meeting;

Numbers 8:25 and from the age of fifty years they shall retire from the duty of the service and serve no more.

Numbers 8:26 They may assist their brothers in the tent of meeting in carrying out their duties, but they shall perform no service. Thus you shall do with the Levites in assigning their duties.

Numbers 9:1 The LORD spoke to Moses in the wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt, saying:

Numbers 9:2 Let the Israelites keep the passover at its appointed time.

Numbers 9:3 On the fourteenth day of this month, at twilight, you shall keep it at its appointed time; according to all its statutes and all its regulations you shall keep it.

Numbers 9:4 So Moses told the Israelites that they should keep the passover.

Numbers 9:5 They kept the passover in the first month, on the fourteenth day of the month, at twilight, in the wilderness of Sinai. Just as the LORD had commanded Moses, so the Israelites did.

Numbers 9:6 Now there were certain people who were unclean through touching a corpse, so that they could not keep the passover on that day. They came before Moses and Aaron on that day,

Numbers 9:7 and said to him, “Although we are unclean through touching a corpse, why must we be kept from presenting the LORD’s offering at its appointed time among the Israelites?”

Numbers 9:8 Moses spoke to them, “Wait, so that I may hear what the LORD will command concerning you.”

Numbers 9:9 The LORD spoke to Moses, saying:

Numbers 9:10 Speak to the Israelites, saying: Anyone of you or your descendants who is unclean through touching a corpse, or is away on a journey, shall still keep the passover to the LORD.

Numbers 9:11 In the second month on the fourteenth day, at twilight, they shall keep it; they shall eat it with unleavened bread and bitter herbs.

Numbers 9:12 They shall leave none of it until morning, nor break a bone of it; according to all the statute for the passover they shall keep it.

Numbers 9:13 But anyone who is clean and is not on a journey, and yet refrains from keeping the passover, shall be cut off from the people for not presenting the LORD’s offering at its appointed time; such a one shall bear the consequences for the sin.

Numbers 9:14 Any alien residing among you who wishes to keep the passover to the LORD shall do so according to the statute of the passover and according to its regulation; you shall have one statute for both the resident alien and the native.

Numbers 9:15 On the day the tabernacle was set up, the cloud covered the tabernacle, the tent of the covenant; and from evening until morning it was over the tabernacle, having the appearance of fire.

Numbers 9:16 It was always so: the cloud covered it by day and the appearance of fire by night.

Numbers 9:17 Whenever the cloud lifted from over the tent, then the Israelites would set out; and in the place where the cloud settled down, there the Israelites would camp.

Numbers 9:18 At the command of the LORD the Israelites would set out, and at the command of the LORD they would camp. As long as the cloud rested over the tabernacle, they would remain in camp.

Numbers 9:19 Even when the cloud continued over the tabernacle many days, the Israelites would keep the charge of the LORD, and would not set out.

Numbers 9:20 Sometimes the cloud would remain a few days over the tabernacle, and according to the command of the LORD they would remain in camp; then according to the command of the LORD they would set out.

Numbers 9:21 Sometimes the cloud would remain from evening until morning; and when the cloud lifted in the morning, they would set out, or if it continued for a day and a night, when the cloud lifted they would set out.

Numbers 9:22 Whether it was two days, or a month, or a longer time, that the cloud continued over the tabernacle, resting upon it, the Israelites would remain in camp and would not set out; but when it lifted they would set out.

Numbers 9:23 At the command of the LORD they would camp, and at the command of the LORD they would set out. They kept the charge of the LORD, at the command of the LORD by Moses.

Numbers 10:1 The LORD spoke to Moses, saying:

Numbers 10:2 Make two silver trumpets; you shall make them of hammered work; and you shall use them for summoning the congregation, and for breaking camp.

Numbers 10:3 When both are blown, the whole congregation shall assemble before you at the entrance of the tent of meeting.

Numbers 10:4 But if only one is blown, then the leaders, the heads of the tribes of Israel, shall assemble before you.

Numbers 10:5 When you blow an alarm, the camps on the east side shall set out;

Numbers 10:6 when you blow a second alarm, the camps on the south side shall set out. An alarm is to be blown whenever they are to set out.

Numbers 10:7 But when the assembly is to be gathered, you shall blow, but you shall not sound an alarm.

Numbers 10:8 The sons of Aaron, the priests, shall blow the trumpets; this shall be a perpetual institution for you throughout your generations.

Numbers 10:9 When you go to war in your land against the adversary who oppresses you, you shall sound an alarm with the trumpets, so that you may be remembered before the LORD your God and be saved from your enemies.

Numbers 10:10 Also on your days of rejoicing, at your appointed festivals, and at the beginnings of your months, you shall blow the trumpets over your burnt offerings and over your sacrifices of well-being; they shall serve as a reminder on your behalf before the LORD your God: I am the LORD your God.

Numbers 10:11 In the second year, in the second month, on the twentieth day of the month, the cloud lifted from over the tabernacle of the covenant.

Numbers 10:12 Then the Israelites set out by stages from the wilderness of Sinai, and the cloud settled down in the wilderness of Paran.

Numbers 10:13 They set out for the first time at the command of the LORD by Moses.

Numbers 10:14 The standard of the camp of Judah set out first, company by company, and over the whole company was Nahshon son of Amminadab.

Numbers 10:15 Over the company of the tribe of Issachar was Nethanel son of Zuar;

Numbers 10:16 and over the company of the tribe of Zebulun was Eliab son of Helon.

Numbers 10:17 Then the tabernacle was taken down, and the Gershonites and the Merarites, who carried the tabernacle, set out.

Numbers 10:18 Next the standard of the camp of Reuben set out, company by company; and over the whole company was Elizur son of Shedeur.

Numbers 10:19 Over the company of the tribe of Simeon was Shelumiel son of Zurishaddai,

Numbers 10:20 and over the company of the tribe of Gad was Eliasaph son of Deuel.

Numbers 10:21 Then the Kohathites, who carried the holy things, set out; and the tabernacle was set up before their arrival.

Numbers 10:22 Next the standard of the Ephraimite camp set out, company by company, and over the whole company was Elishama son of Ammihud.

Numbers 10:23 Over the company of the tribe of Manasseh was Gamaliel son of Pedahzur,

Numbers 10:24 and over the company of the tribe of Benjamin was Abidan son of Gideoni.

Numbers 10:25 Then the standard of the camp of Dan, acting as the rear guard of all the camps, set out, company by company, and over the whole company was Ahiezer son of Ammishaddai.

Numbers 10:26 Over the company of the tribe of Asher was Pagiel son of Ochran,

Numbers 10:27 and over the company of the tribe of Naphtali was Ahira son of Enan.

Numbers 10:28 This was the order of march of the Israelites, company by company, when they set out.

Numbers 10:29 Moses said to Hobab son of Reuel the Midianite, Moses' father-in-law, "We are setting out for the place of which the LORD said, 'I will give it to you'; come with us, and we will treat you well; for the LORD has promised good to Israel."

Numbers 10:30 But he said to him, "I will not go, but I will go back to my own land and to my kindred."

Numbers 10:31 He said, "Do not leave us, for you know where we should camp in the wilderness, and you will serve as eyes for us.

Numbers 10:32 Moreover, if you go with us, whatever good the LORD does for us, the same we will do for you."

Numbers 10:33 So they set out from the mount of the LORD three days' journey with the ark of the covenant of the LORD going before them three days' journey, to seek out a resting place for them,

Numbers 10:34 the cloud of the LORD being over them by day when they set out from the camp.

Numbers 10:35 Whenever the ark set out, Moses would say, "Arise, O LORD, let your enemies be scattered, and your foes flee before you."

Numbers 10:36 And whenever it came to rest, he would say, "Return, O LORD of the ten thousand thousands of Israel."

Numbers 11:1 Now when the people complained in the hearing of the LORD about their misfortunes, the LORD heard it and his anger was kindled. Then the fire of the LORD burned against them, and consumed some outlying parts of the camp.

Numbers 11:2 But the people cried out to Moses; and Moses prayed to the LORD, and the fire abated.

Numbers 11:3 So that place was called Taberah, because the fire of the LORD burned against them.

Numbers 11:4 The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat!

Numbers 11:5 We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic;

Numbers 11:6 but now our strength is dried up, and there is nothing at all but this manna to look at."

Numbers 11:7 Now the manna was like coriander seed, and its color was like the color of gum resin.

Numbers 11:8 The people went around and gathered it, ground it in mills or beat it in mortars, then boiled it in pots and made cakes of it; and the taste of it was like the taste of cakes baked with oil.

Numbers 11:9 When the dew fell on the camp in the night, the manna would fall with it.

Numbers 11:10 Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased.

Numbers 11:11 So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me?

Numbers 11:12 Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors?

Numbers 11:13 Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’

Numbers 11:14 I am not able to carry all this people alone, for they are too heavy for me.

Numbers 11:15 If this is the way you are going to treat me, put me to death at once— if I have found favor in your sight— and do not let me see my misery.”

Numbers 11:16 So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.

Numbers 11:17 I will come down and talk with you there; and I will take some of the spirit that is on you and put it on them; and they shall bear the burden of the people along with you so that you will not bear it all by yourself.

Numbers 11:18 And say to the people: Consecrate yourselves for tomorrow, and you shall eat meat; for you have wailed in the hearing of the LORD, saying, ‘If only we had meat to eat! Surely it was better for us in Egypt.’ Therefore the LORD will give you meat, and you shall eat.

Numbers 11:19 You shall eat not only one day, or two days, or five days, or ten days, or twenty days,

Numbers 11:20 but for a whole month— until it comes out of your nostrils and becomes loathsome to you— because you have rejected the LORD who is among you, and have wailed before him, saying, ‘Why did we ever leave Egypt?’“

Numbers 11:21 But Moses said, “The people I am with number six hundred thousand on foot; and you say, ‘I will give them meat, that they may eat for a whole month’!

Numbers 11:22 Are there enough flocks and herds to slaughter for them? Are there enough fish in the sea to catch for them?”

Numbers 11:23 The LORD said to Moses, “Is the LORD’s power limited? Now you shall see whether my word will come true for you or not.”

Numbers 11:24 So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent.

Numbers 11:25 Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Numbers 11:26 Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp.

Numbers 11:27 And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.”

Numbers 11:28 And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!”

Numbers 11:29 But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

Numbers 11:30 And Moses and the elders of Israel returned to the camp.

Numbers 11:31 Then a wind went out from the LORD, and it brought quails from the sea and let them fall beside the camp, about a day’s journey on this side and a day’s journey on the other side, all around the camp, about two cubits deep on the ground.

Numbers 11:32 So the people worked all that day and night and all the next day, gathering the quails; the least anyone gathered was ten homers; and they spread them out for themselves all around the camp.

Numbers 11:33 But while the meat was still between their teeth, before it was consumed, the anger of the LORD was kindled against the people, and the LORD struck the people with a very great plague.

Numbers 11:34 So that place was called Kibroth-hattaavah, because there they buried the people who had the craving.

Numbers 11:35 From Kibroth-hattaavah the people journeyed to Hazeroth.

Numbers 12:1 While they were at Hazeroth, Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married (for he had indeed married a Cushite woman);

Numbers 12:2 and they said, “Has the LORD spoken only through Moses? Has he not spoken through us also?” And the LORD heard it.

Numbers 12:3 Now the man Moses was very humble, more so than anyone else on the face of the earth.

Numbers 12:4 Suddenly the LORD said to Moses, Aaron, and Miriam, “Come out, you three, to the tent of meeting.” So the three of them came out.

Numbers 12:5 Then the LORD came down in a pillar of cloud, and stood at the entrance of the tent, and called Aaron and Miriam; and they both came forward.

Numbers 12:6 And he said, “Hear my words: When there are prophets among you, I the LORD make myself known to them in visions; I speak to them in dreams.

Numbers 12:7 Not so with my servant Moses; he is entrusted with all my house.

Numbers 12:8 With him I speak face to face— clearly, not in riddles; and he beholds the form of the LORD. Why then were you not afraid to speak against my servant Moses?”

Numbers 12:9 And the anger of the LORD was kindled against them, and he departed.

Numbers 12:10 When the cloud went away from over the tent, Miriam had become leprous, as white as snow. And Aaron turned towards Miriam and saw that she was leprous.

Numbers 12:11 Then Aaron said to Moses, “Oh, my lord, do not punish us for a sin that we have so foolishly committed.

Numbers 12:12 Do not let her be like one stillborn, whose flesh is half consumed when it comes out of its mother’s womb.”

Numbers 12:13 And Moses cried to the LORD, “O God, please heal her.”

Numbers 12:14 But the LORD said to Moses, “If her father had but spit in her face, would she not bear her shame for seven days? Let her be shut out of the camp for seven days, and after that she may be brought in again.”

Numbers 12:15 So Miriam was shut out of the camp for seven days; and the people did not set out on the march until Miriam had been brought in again.

Numbers 12:16 After that the people set out from Hazeroth, and camped in the wilderness of Paran.

Numbers 13:1 The LORD said to Moses,

Numbers 13:2 “Send men to spy out the land of Canaan, which I am giving to the Israelites; from each of their ancestral tribes you shall send a man, every one a leader among them.”

Numbers 13:3 So Moses sent them from the wilderness of Paran, according to the command of the LORD, all of them leading men among the Israelites.

Numbers 13:4 These were their names: From the tribe of Reuben, Shammua son of Zaccur;

Numbers 13:5 from the tribe of Simeon, Shaphat son of Hori;

Numbers 13:6 from the tribe of Judah, Caleb son of Jephunneh;

Numbers 13:7 from the tribe of Issachar, Igal son of Joseph;

Numbers 13:8 from the tribe of Ephraim, Hoshea son of Nun;

Numbers 13:9 from the tribe of Benjamin, Palti son of Raphu;

Numbers 13:10 from the tribe of Zebulun, Gaddiel son of Sodi;

Numbers 13:11 from the tribe of Joseph (that is, from the tribe of Manasseh), Gaddi son of Susi;

Numbers 13:12 from the tribe of Dan, Ammiel son of Gemalli;

Numbers 13:13 from the tribe of Asher, Sethur son of Michael;

Numbers 13:14 from the tribe of Naphtali, Nahbi son of Vophsi;

Numbers 13:15 from the tribe of Gad, Geuel son of Machi.

Numbers 13:16 These were the names of the men whom Moses sent to spy out the land. And Moses changed the name of Hoshea son of Nun to Joshua.

Numbers 13:17 Moses sent them to spy out the land of Canaan, and said to them, “Go up there into the Negeb, and go up into the hill country,

Numbers 13:18 and see what the land is like, and whether the people who live in it are strong or weak, whether they are few or many,

Numbers 13:19 and whether the land they live in is good or bad, and whether the towns that they live in are unwalled or fortified,

Numbers 13:20 and whether the land is rich or poor, and whether there are trees in it or not. Be bold, and bring some of the fruit of the land.” Now it was the season of the first ripe grapes.

Numbers 13:21 So they went up and spied out the land from the wilderness of Zin to Rehob, near Lebo-hamath.

Numbers 13:22 They went up into the Negeb, and came to Hebron; and Ahiman, Sheshai, and Talmai, the Anakites, were there. (Hebron was built seven years before Zoan in Egypt.)

Numbers 13:23 And they came to the Wadi Eshcol, and cut down from there a branch with a single cluster of grapes, and they carried it on a pole between two of them. They also brought some pomegranates and figs.

Numbers 13:24 That place was called the Wadi Eshcol, because of the cluster that the Israelites cut down from there.

Numbers 13:25 At the end of forty days they returned from spying out the land.

Numbers 13:26 And they came to Moses and Aaron and to all the congregation of the Israelites in the wilderness of Paran, at Kadesh; they brought back word to them and to all the congregation, and showed them the fruit of the land.

Numbers 13:27 And they told him, “We came to the land to which you sent us; it flows with milk and honey, and this is its fruit.

Numbers 13:28 Yet the people who live in the land are strong, and the towns are fortified and very large; and besides, we saw the descendants of Anak there.

Numbers 13:29 The Amalekites live in the land of the Negeb; the Hittites, the Jebusites, and the Amorites live in the hill country; and the Canaanites live by the sea, and along the Jordan.”

Numbers 13:30 But Caleb quieted the people before Moses, and said, “Let us go up at once and occupy it, for we are well able to overcome it.”

Numbers 13:31 Then the men who had gone up with him said, “We are not able to go up against this people, for they are stronger than we.”

Numbers 13:32 So they brought to the Israelites an unfavorable report of the land that they had spied out, saying, “The land that we have gone through as spies is a land that devours its inhabitants; and all the people that we saw in it are of great size.

Numbers 13:33 There we saw the Nephilim (the Anakites come from the Nephilim); and to ourselves we seemed like grasshoppers, and so we seemed to them.”

Numbers 14:1 Then all the congregation raised a loud cry, and the people wept that night.

Numbers 14:2 And all the Israelites complained against Moses and Aaron; the whole congregation said to them, “Would that we had died in the land of Egypt! Or would that we had died in this wilderness!

Numbers 14:3 Why is the LORD bringing us into this land to fall by the sword? Our wives and our little ones will become booty; would it not be better for us to go back to Egypt?”

Numbers 14:4 So they said to one another, “Let us choose a captain, and go back to Egypt.”

Numbers 14:5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the Israelites.

Numbers 14:6 And Joshua son of Nun and Caleb son of Jephunneh, who were among those who had spied out the land, tore their clothes

Numbers 14:7 and said to all the congregation of the Israelites, “The land that we went through as spies is an exceedingly good land.

Numbers 14:8 If the LORD is pleased with us, he will bring us into this land and give it to us, a land that flows with milk and honey.

Numbers 14:9 Only, do not rebel against the LORD; and do not fear the people of the land, for they are no more than bread for us; their protection is removed from them, and the LORD is with us; do not fear them."

Numbers 14:10 But the whole congregation threatened to stone them. Then the glory of the LORD appeared at the tent of meeting to all the Israelites.

Numbers 14:11 And the LORD said to Moses, "How long will this people despise me? And how long will they refuse to believe in me, in spite of all the signs that I have done among them?

Numbers 14:12 I will strike them with pestilence and disinherit them, and I will make of you a nation greater and mightier than they."

Numbers 14:13 But Moses said to the LORD, "Then the Egyptians will hear of it, for in your might you brought up this people from among them,

Numbers 14:14 and they will tell the inhabitants of this land. They have heard that you, O LORD, are in the midst of this people; for you, O LORD, are seen face to face, and your cloud stands over them and you go in front of them, in a pillar of cloud by day and in a pillar of fire by night.

Numbers 14:15 Now if you kill this people all at one time, then the nations who have heard about you will say,

Numbers 14:16 'It is because the LORD was not able to bring this people into the land he swore to give them that he has slaughtered them in the wilderness.'

Numbers 14:17 And now, therefore, let the power of the LORD be great in the way that you promised when you spoke, saying,

Numbers 14:18 'The LORD is slow to anger, and abounding in steadfast love, forgiving iniquity and transgression, but by no means clearing the guilty, visiting the iniquity of the parents upon the children to the third and the fourth generation.'

Numbers 14:19 Forgive the iniquity of this people according to the greatness of your steadfast love, just as you have pardoned this people, from Egypt even until now."

Numbers 14:20 Then the LORD said, "I do forgive, just as you have asked;

Numbers 14:21 nevertheless— as I live, and as all the earth shall be filled with the glory of the LORD—

Numbers 14:22 none of the people who have seen my glory and the signs that I did in Egypt and in the wilderness, and yet have tested me these ten times and have not obeyed my voice,

Numbers 14:23 shall see the land that I swore to give to their ancestors; none of those who despised me shall see it.

Numbers 14:24 But my servant Caleb, because he has a different spirit and has followed me wholeheartedly, I will bring into the land into which he went, and his descendants shall possess it.

Numbers 14:25 Now, since the Amalekites and the Canaanites live in the valleys, turn tomorrow and set out for the wilderness by the way to the Red Sea.”

Numbers 14:26 And the LORD spoke to Moses and to Aaron, saying:

Numbers 14:27 How long shall this wicked congregation complain against me? I have heard the complaints of the Israelites, which they complain against me.

Numbers 14:28 Say to them, “As I live,” says the LORD, “I will do to you the very things I heard you say:

Numbers 14:29 your dead bodies shall fall in this very wilderness; and of all your number, included in the census, from twenty years old and upward, who have complained against me,

Numbers 14:30 not one of you shall come into the land in which I swore to settle you, except Caleb son of Jephunneh and Joshua son of Nun.

Numbers 14:31 But your little ones, who you said would become booty, I will bring in, and they shall know the land that you have despised.

Numbers 14:32 But as for you, your dead bodies shall fall in this wilderness.

Numbers 14:33 And your children shall be shepherds in the wilderness for forty years, and shall suffer for your faithlessness, until the last of your dead bodies lies in the wilderness.

Numbers 14:34 According to the number of the days in which you spied out the land, forty days, for every day a year, you shall bear your iniquity, forty years, and you shall know my displeasure.”

Numbers 14:35 I the LORD have spoken; surely I will do thus to all this wicked congregation gathered together against me: in this wilderness they shall come to a full end, and there they shall die.

Numbers 14:36 And the men whom Moses sent to spy out the land, who returned and made all the congregation complain against him by bringing a bad report about the land—

Numbers 14:37 the men who brought an unfavorable report about the land died by a plague before the LORD.

Numbers 14:38 But Joshua son of Nun and Caleb son of Jephunneh alone remained alive, of those men who went to spy out the land.

Numbers 14:39 When Moses told these words to all the Israelites, the people mourned greatly.

Numbers 14:40 They rose early in the morning and went up to the heights of the hill country, saying, “Here we are. We will go up to the place that the LORD has promised, for we have sinned.”

Numbers 14:41 But Moses said, “Why do you continue to transgress the command of the LORD? That will not succeed.

Numbers 14:42 Do not go up, for the LORD is not with you; do not let yourselves be struck down before your enemies.

Numbers 14:43 For the Amalekites and the Canaanites will confront you there, and you shall fall by the sword; because you have turned back from following the LORD, the LORD will not be with you.”

Numbers 14:44 But they presumed to go up to the heights of the hill country, even though the ark of the covenant of the LORD, and Moses, had not left the camp.

Numbers 14:45 Then the Amalekites and the Canaanites who lived in that hill country came down and defeated them, pursuing them as far as Hormah.

Numbers 15:1 The LORD spoke to Moses, saying:

Numbers 15:2 Speak to the Israelites and say to them: When you come into the land you are to inhabit, which I am giving you,

Numbers 15:3 and you make an offering by fire to the LORD from the herd or from the flock— whether a burnt offering or a sacrifice, to fulfill a vow or as a freewill offering or at your appointed festivals— to make a pleasing odor for the LORD,

Numbers 15:4 then whoever presents such an offering to the LORD shall present also a grain offering, one-tenth of an ephah of choice flour, mixed with one-fourth of a hin of oil.

Numbers 15:5 Moreover, you shall offer one-fourth of a hin of wine as a drink offering with the burnt offering or the sacrifice, for each lamb.

Numbers 15:6 For a ram, you shall offer a grain offering, two-tenths of an ephah of choice flour mixed with one-third of a hin of oil;

Numbers 15:7 and as a drink offering you shall offer one-third of a hin of wine, a pleasing odor to the LORD.

Numbers 15:8 When you offer a bull as a burnt offering or a sacrifice, to fulfill a vow or as an offering of well-being to the LORD,

Numbers 15:9 then you shall present with the bull a grain offering, three-tenths of an ephah of choice flour, mixed with half a hin of oil,

Numbers 15:10 and you shall present as a drink offering half a hin of wine, as an offering by fire, a pleasing odor to the LORD.

Numbers 15:11 Thus it shall be done for each ox or ram, or for each of the male lambs or the kids.

Numbers 15:12 According to the number that you offer, so you shall do with each and every one.

Numbers 15:13 Every native Israelite shall do these things in this way, in presenting an offering by fire, a pleasing odor to the LORD.

Numbers 15:14 An alien who lives with you, or who takes up permanent residence among you, and wishes to offer an offering by fire, a pleasing odor to the LORD, shall do as you do.

Numbers 15:15 As for the assembly, there shall be for both you and the resident alien a single statute, a perpetual statute throughout your generations; you and the alien shall be alike before the LORD.

Numbers 15:16 You and the alien who resides with you shall have the same law and the same ordinance.

Numbers 15:17 The LORD spoke to Moses, saying:

Numbers 15:18 Speak to the Israelites and say to them: After you come into the land to which I am bringing you,

Numbers 15:19 whenever you eat of the bread of the land, you shall present a donation to the LORD.

Numbers 15:20 From your first batch of dough you shall present a loaf as a donation; you shall present it just as you present a donation from the threshing floor.

Numbers 15:21 Throughout your generations you shall give to the LORD a donation from the first of your batch of dough.

Numbers 15:22 But if you unintentionally fail to observe all these commandments that the LORD has spoken to Moses—

Numbers 15:23 everything that the LORD has commanded you by Moses, from the day the LORD gave commandment and thereafter, throughout your generations—

Numbers 15:24 then if it was done unintentionally without the knowledge of the congregation, the whole congregation shall offer one young bull for a burnt offering, a pleasing odor to the LORD, together with its grain offering and its drink offering, according to the ordinance, and one male goat for a sin offering.

Numbers 15:25 The priest shall make atonement for all the congregation of the Israelites, and they shall be forgiven; it was unintentional, and they have brought their offering, an offering by fire to the LORD, and their sin offering before the LORD, for their error.

Numbers 15:26 All the congregation of the Israelites shall be forgiven, as well as the aliens residing among them, because the whole people was involved in the error.

Numbers 15:27 An individual who sins unintentionally shall present a female goat a year old for a sin offering.

Numbers 15:28 And the priest shall make atonement before the LORD for the one who commits an error, when it is unintentional, to make atonement for the person, who then shall be forgiven.

Numbers 15:29 For both the native among the Israelites and the alien residing among them— you shall have the same law for anyone who acts in error.

Numbers 15:30 But whoever acts high-handedly, whether a native or an alien, affronts the LORD, and shall be cut off from among the people.

Numbers 15:31 Because of having despised the word of the LORD and broken his commandment, such a person shall be utterly cut off and bear the guilt.

Numbers 15:32 When the Israelites were in the wilderness, they found a man gathering sticks on the sabbath day.

Numbers 15:33 Those who found him gathering sticks brought him to Moses, Aaron, and to the whole congregation.

Numbers 15:34 They put him in custody, because it was not clear what should be done to him.

Numbers 15:35 Then the LORD said to Moses, "The man shall be put to death; all the congregation shall stone him outside the camp."

Numbers 15:36 The whole congregation brought him outside the camp and stoned him to death, just as the LORD had commanded Moses.

Numbers 15:37 The LORD said to Moses:

Numbers 15:38 Speak to the Israelites, and tell them to make fringes on the corners of their garments throughout their generations and to put a blue cord on the fringe at each corner.

Numbers 15:39 You have the fringe so that, when you see it, you will remember all the commandments of the LORD and do them, and not follow the lust of your own heart and your own eyes.

Numbers 15:40 So you shall remember and do all my commandments, and you shall be holy to your God.

Numbers 15:41 I am the LORD your God, who brought you out of the land of Egypt, to be your God: I am the LORD your God.

Numbers 16:1 Now Korah son of Izhar son of Kohath son of Levi, along with Dathan and Abiram sons of Eliab, and On son of Peleth— descendants of Reuben— took

Numbers 16:2 two hundred fifty Israelite men, leaders of the congregation, chosen from the assembly, well-known men, and they confronted Moses.

Numbers 16:3 They assembled against Moses and against Aaron, and said to them, "You have gone too far! All the congregation are holy, every one of them, and the LORD is among them. So why then do you exalt yourselves above the assembly of the LORD?"

Numbers 16:4 When Moses heard it, he fell on his face.

Numbers 16:5 Then he said to Korah and all his company, “In the morning the LORD will make known who is his, and who is holy, and who will be allowed to approach him; the one whom he will choose he will allow to approach him.

Numbers 16:6 Do this: take censers, Korah and all your company,

Numbers 16:7 and tomorrow put fire in them, and lay incense on them before the LORD; and the man whom the LORD chooses shall be the holy one. You Levites have gone too far!”

Numbers 16:8 Then Moses said to Korah, “Hear now, you Levites!

Numbers 16:9 Is it too little for you that the God of Israel has separated you from the congregation of Israel, to allow you to approach him in order to perform the duties of the LORD’s tabernacle, and to stand before the congregation and serve them?

Numbers 16:10 He has allowed you to approach him, and all your brother Levites with you; yet you seek the priesthood as well!

Numbers 16:11 Therefore you and all your company have gathered together against the LORD. What is Aaron that you rail against him?”

Numbers 16:12 Moses sent for Dathan and Abiram sons of Eliab; but they said, “We will not come!

Numbers 16:13 Is it too little that you have brought us up out of a land flowing with milk and honey to kill us in the wilderness, that you must also lord it over us?

Numbers 16:14 It is clear you have not brought us into a land flowing with milk and honey, or given us an inheritance of fields and vineyards. Would you put out the eyes of these men? We will not come!”

Numbers 16:15 Moses was very angry and said to the LORD, “Pay no attention to their offering. I have not taken one donkey from them, and I have not harmed any one of them.”

Numbers 16:16 And Moses said to Korah, “As for you and all your company, be present tomorrow before the LORD, you and they and Aaron;

Numbers 16:17 and let each one of you take his censer, and put incense on it, and each one of you present his censer before the LORD, two hundred fifty censers; you also, and Aaron, each his censer.”

Numbers 16:18 So each man took his censer, and they put fire in the censers and laid incense on them, and they stood at the entrance of the tent of meeting with Moses and Aaron.

Numbers 16:19 Then Korah assembled the whole congregation against them at the entrance of the tent of meeting. And the glory of the LORD appeared to the whole congregation.

Numbers 16:20 Then the LORD spoke to Moses and to Aaron, saying:

Numbers 16:21 Separate yourselves from this congregation, so that I may consume them in a moment.

Numbers 16:22 They fell on their faces, and said, “O God, the God of the spirits of all flesh, shall one person sin and you become angry with the whole congregation?”

Numbers 16:23 And the LORD spoke to Moses, saying:

Numbers 16:24 Say to the congregation: Get away from the dwellings of Korah, Dathan, and Abiram.

Numbers 16:25 So Moses got up and went to Dathan and Abiram; the elders of Israel followed him.

Numbers 16:26 He said to the congregation, “Turn away from the tents of these wicked men, and touch nothing of theirs, or you will be swept away for all their sins.”

Numbers 16:27 So they got away from the dwellings of Korah, Dathan, and Abiram; and Dathan and Abiram came out and stood at the entrance of their tents, together with their wives, their children, and their little ones.

Numbers 16:28 And Moses said, “This is how you shall know that the LORD has sent me to do all these works; it has not been of my own accord:

Numbers 16:29 If these people die a natural death, or if a natural fate comes on them, then the LORD has not sent me.

Numbers 16:30 But if the LORD creates something new, and the ground opens its mouth and swallows them up, with all that belongs to them, and they go down alive into Sheol, then you shall know that these men have despised the LORD.”

Numbers 16:31 As soon as he finished speaking all these words, the ground under them was split apart.

Numbers 16:32 The earth opened its mouth and swallowed them up, along with their households— everyone who belonged to Korah and all their goods.

Numbers 16:33 So they with all that belonged to them went down alive into Sheol; the earth closed over them, and they perished from the midst of the assembly.

Numbers 16:34 All Israel around them fled at their outcry, for they said, “The earth will swallow us too!”

Numbers 16:35 And fire came out from the LORD and consumed the two hundred fifty men offering the incense.

Numbers 16:36 Then the LORD spoke to Moses, saying:

Numbers 16:37 Tell Eleazar son of Aaron the priest to take the censers out of the blaze; then scatter the fire far and wide.

Numbers 16:38 For the censers of these sinners have become holy at the cost of their lives. Make them into hammered plates as a covering for the altar, for they presented them before the LORD and they became holy. Thus they shall be a sign to the Israelites.

Numbers 16:39 So Eleazar the priest took the bronze censers that had been presented by those who were burned; and they were hammered out as a covering for the altar—

Numbers 16:40 a reminder to the Israelites that no outsider, who is not of the descendants of Aaron, shall approach to offer incense before the LORD, so as not to become like Korah and his company— just as the LORD had said to him through Moses.

Numbers 16:41 On the next day, however, the whole congregation of the Israelites rebelled against Moses and against Aaron, saying, “You have killed the people of the LORD.”

Numbers 16:42 And when the congregation had assembled against them, Moses and Aaron turned toward the tent of meeting; the cloud had covered it and the glory of the LORD appeared.

Numbers 16:43 Then Moses and Aaron came to the front of the tent of meeting,

Numbers 16:44 and the LORD spoke to Moses, saying,

Numbers 16:45 “Get away from this congregation, so that I may consume them in a moment.” And they fell on their faces.

Numbers 16:46 Moses said to Aaron, “Take your censer, put fire on it from the altar and lay incense on it, and carry it quickly to the congregation and make atonement for them. For wrath has gone out from the LORD; the plague has begun.”

Numbers 16:47 So Aaron took it as Moses had ordered, and ran into the middle of the assembly, where the plague had already begun among the people. He put on the incense, and made atonement for the people.

Numbers 16:48 He stood between the dead and the living; and the plague was stopped.

Numbers 16:49 Those who died by the plague were fourteen thousand seven hundred, besides those who died in the affair of Korah.

Numbers 16:50 When the plague was stopped, Aaron returned to Moses at the entrance of the tent of meeting.

Numbers 17:1 The LORD spoke to Moses, saying:

Numbers 17:2 Speak to the Israelites, and get twelve staffs from them, one for each ancestral house, from all the leaders of their ancestral houses. Write each man’s name on his staff,

Numbers 17:3 and write Aaron’s name on the staff of Levi. For there shall be one staff for the head of each ancestral house.

Numbers 17:4 Place them in the tent of meeting before the covenant, where I meet with you.

Numbers 17:5 And the staff of the man whom I choose shall sprout; thus I will put a stop to the complaints of the Israelites that they continually make against you.

Numbers 17:6 Moses spoke to the Israelites; and all their leaders gave him staffs, one for each leader, according to their ancestral houses, twelve staffs; and the staff of Aaron was among theirs.

Numbers 17:7 So Moses placed the staffs before the LORD in the tent of the covenant.

Numbers 17:8 When Moses went into the tent of the covenant on the next day, the staff of Aaron for the house of Levi had sprouted. It put forth buds, produced blossoms, and bore ripe almonds.

Numbers 17:9 Then Moses brought out all the staffs from before the LORD to all the Israelites; and they looked, and each man took his staff.

Numbers 17:10 And the LORD said to Moses, “Put back the staff of Aaron before the covenant, to be kept as a warning to rebels, so that you may make an end of their complaints against me, or else they will die.”

Numbers 17:11 Moses did so; just as the LORD commanded him, so he did.

Numbers 17:12 The Israelites said to Moses, “We are perishing; we are lost, all of us are lost!

Numbers 17:13 Everyone who approaches the tabernacle of the LORD will die. Are we all to perish?”

Numbers 18:1 The LORD said to Aaron: You and your sons and your ancestral house with you shall bear responsibility for offenses connected with the sanctuary, while you and your sons alone shall bear responsibility for offenses connected with the priesthood.

Numbers 18:2 So bring with you also your brothers of the tribe of Levi, your ancestral tribe, in order that they may be joined to you, and serve you while you and your sons with you are in front of the tent of the covenant.

Numbers 18:3 They shall perform duties for you and for the whole tent. But they must not approach either the utensils of the sanctuary or the altar, otherwise both they and you will die.

Numbers 18:4 They are attached to you in order to perform the duties of the tent of meeting, for all the service of the tent; no outsider shall approach you.

Numbers 18:5 You yourselves shall perform the duties of the sanctuary and the duties of the altar, so that wrath may never again come upon the Israelites.

Numbers 18:6 It is I who now take your brother Levites from among the Israelites; they are now yours as a gift, dedicated to the LORD, to perform the service of the tent of meeting.

Numbers 18:7 But you and your sons with you shall diligently perform your priestly duties in all that concerns the altar and the area behind the curtain. I give your priesthood as a gift; any outsider who approaches shall be put to death.

Numbers 18:8 The LORD spoke to Aaron: I have given you charge of the offerings made to me, all the holy gifts of the Israelites; I have given them to you and your sons as a priestly portion due you in perpetuity.

Numbers 18:9 This shall be yours from the most holy things, reserved from the fire: every offering of theirs that they render to me as a most holy thing, whether grain offering, sin offering, or guilt offering, shall belong to you and your sons.

Numbers 18:10 As a most holy thing you shall eat it; every male may eat it; it shall be holy to you.

Numbers 18:11 This also is yours: I have given to you, together with your sons and daughters, as a perpetual due, whatever is set aside from the gifts of all the elevation offerings of the Israelites; everyone who is clean in your house may eat them.

Numbers 18:12 All the best of the oil and all the best of the wine and of the grain, the choice produce that they give to the LORD, I have given to you.

Numbers 18:13 The first fruits of all that is in their land, which they bring to the LORD, shall be yours; everyone who is clean in your house may eat of it.

Numbers 18:14 Every devoted thing in Israel shall be yours.

Numbers 18:15 The first issue of the womb of all creatures, human and animal, which is offered to the LORD, shall be yours; but the firstborn of human beings you shall redeem, and the firstborn of unclean animals you shall redeem.

Numbers 18:16 Their redemption price, reckoned from one month of age, you shall fix at five shekels of silver, according to the shekel of the sanctuary (that is, twenty gerahs).

Numbers 18:17 But the firstborn of a cow, or the firstborn of a sheep, or the firstborn of a goat, you shall not redeem; they are holy. You shall dash their blood on the altar, and shall turn their fat into smoke as an offering by fire for a pleasing odor to the LORD;

Numbers 18:18 but their flesh shall be yours, just as the breast that is elevated and as the right thigh are yours.

Numbers 18:19 All the holy offerings that the Israelites present to the LORD I have given to you, together with your sons and daughters, as a perpetual due; it is a covenant of salt forever before the LORD for you and your descendants as well.

Numbers 18:20 Then the LORD said to Aaron: You shall have no allotment in their land, nor shall you have any share among them; I am your share and your possession among the Israelites.

Numbers 18:21 To the Levites I have given every tithe in Israel for a possession in return for the service that they perform, the service in the tent of meeting.

Numbers 18:22 From now on the Israelites shall no longer approach the tent of meeting, or else they will incur guilt and die.

Numbers 18:23 But the Levites shall perform the service of the tent of meeting, and they shall bear responsibility for their own offenses; it shall be a perpetual statute throughout your generations. But among the Israelites they shall have no allotment,

Numbers 18:24 because I have given to the Levites as their portion the tithe of the Israelites, which they set apart as an offering to the LORD. Therefore I have said of them that they shall have no allotment among the Israelites.

Numbers 18:25 Then the LORD spoke to Moses, saying:

Numbers 18:26 You shall speak to the Levites, saying: When you receive from the Israelites the tithe that I have given you from them for your portion, you shall set apart an offering from it to the LORD, a tithe of the tithe.

Numbers 18:27 It shall be reckoned to you as your gift, the same as the grain of the threshing floor and the fullness of the wine press.

Numbers 18:28 Thus you also shall set apart an offering to the LORD from all the tithes that you receive from the Israelites; and from them you shall give the LORD’s offering to the priest Aaron.

Numbers 18:29 Out of all the gifts to you, you shall set apart every offering due to the LORD; the best of all of them is the part to be consecrated.

Numbers 18:30 Say also to them: When you have set apart the best of it, then the rest shall be reckoned to the Levites as produce of the threshing floor, and as produce of the wine press.

Numbers 18:31 You may eat it in any place, you and your households; for it is your payment for your service in the tent of meeting.

Numbers 18:32 You shall incur no guilt by reason of it, when you have offered the best of it. But you shall not profane the holy gifts of the Israelites, on pain of death.

Numbers 19:1 The LORD spoke to Moses and Aaron, saying:

Numbers 19:2 This is a statute of the law that the LORD has commanded: Tell the Israelites to bring you a red heifer without defect, in which there is no blemish and on which no yoke has been laid.

Numbers 19:3 You shall give it to the priest Eleazar, and it shall be taken outside the camp and slaughtered in his presence.

Numbers 19:4 The priest Eleazar shall take some of its blood with his finger and sprinkle it seven times towards the front of the tent of meeting.

Numbers 19:5 Then the heifer shall be burned in his sight; its skin, its flesh, and its blood, with its dung, shall be burned.

Numbers 19:6 The priest shall take cedarwood, hyssop, and crimson material, and throw them into the fire in which the heifer is burning.

Numbers 19:7 Then the priest shall wash his clothes and bathe his body in water, and afterwards he may come into the camp; but the priest shall remain unclean until evening.

Numbers 19:8 The one who burns the heifer shall wash his clothes in water and bathe his body in water; he shall remain unclean until evening.

Numbers 19:9 Then someone who is clean shall gather up the ashes of the heifer, and deposit them outside the camp in a clean place; and they shall be kept for the congregation of the Israelites for the water for cleansing. It is a purification offering.

Numbers 19:10 The one who gathers the ashes of the heifer shall wash his clothes and be unclean until evening. This shall be a perpetual statute for the Israelites and for the alien residing among them.

Numbers 19:11 Those who touch the dead body of any human being shall be unclean seven days.

Numbers 19:12 They shall purify themselves with the water on the third day and on the seventh day, and so be clean; but if they do not purify themselves on the third day and on the seventh day, they will not become clean.

Numbers 19:13 All who touch a corpse, the body of a human being who has died, and do not purify themselves, defile the tabernacle of the LORD; such persons shall be cut off from Israel. Since water for cleansing was not dashed on them, they remain unclean; their uncleanness is still on them.

Numbers 19:14 This is the law when someone dies in a tent: everyone who comes into the tent, and everyone who is in the tent, shall be unclean seven days.

Numbers 19:15 And every open vessel with no cover fastened on it is unclean.

Numbers 19:16 Whoever in the open field touches one who has been killed by a sword, or who has died naturally, or a human bone, or a grave, shall be unclean seven days.

Numbers 19:17 For the unclean they shall take some ashes of the burnt purification offering, and running water shall be added in a vessel;

Numbers 19:18 then a clean person shall take hyssop, dip it in the water, and sprinkle it on the tent, on all the furnishings, on the persons who were there, and on whoever touched the bone, the slain, the corpse, or the grave.

Numbers 19:19 The clean person shall sprinkle the unclean ones on the third day and on the seventh day, thus purifying them on the seventh day. Then they shall wash their clothes and bathe themselves in water, and at evening they shall be clean.

Numbers 19:20 Any who are unclean but do not purify themselves, those persons shall be cut off from the assembly, for they have defiled the sanctuary of the LORD. Since the water for cleansing has not been dashed on them, they are unclean.

Numbers 19:21 It shall be a perpetual statute for them. The one who sprinkles the water for cleansing shall wash his clothes, and whoever touches the water for cleansing shall be unclean until evening.

Numbers 19:22 Whatever the unclean person touches shall be unclean, and anyone who touches it shall be unclean until evening.

Numbers 20:1 The Israelites, the whole congregation, came into the wilderness of Zin in the first month, and the people stayed in Kadesh. Miriam died there, and was buried there.

Numbers 20:2 Now there was no water for the congregation; so they gathered together against Moses and against Aaron.

Numbers 20:3 The people quarreled with Moses and said, “Would that we had died when our kindred died before the LORD!

Numbers 20:4 Why have you brought the assembly of the LORD into this wilderness for us and our livestock to die here?

Numbers 20:5 Why have you brought us up out of Egypt, to bring us to this wretched place? It is no place for grain, or figs, or vines, or pomegranates; and there is no water to drink.”

Numbers 20:6 Then Moses and Aaron went away from the assembly to the entrance of the tent of meeting; they fell on their faces, and the glory of the LORD appeared to them.

Numbers 20:7 The LORD spoke to Moses, saying:

Numbers 20:8 Take the staff, and assemble the congregation, you and your brother Aaron, and command the rock before their eyes to yield its water. Thus you shall bring water out of the rock for them; thus you shall provide drink for the congregation and their livestock.

Numbers 20:9 So Moses took the staff from before the LORD, as he had commanded him.

Numbers 20:10 Moses and Aaron gathered the assembly together before the rock, and he said to them, “Listen, you rebels, shall we bring water for you out of this rock?”

Numbers 20:11 Then Moses lifted up his hand and struck the rock twice with his staff; water came out abundantly, and the congregation and their livestock drank.

Numbers 20:12 But the LORD said to Moses and Aaron, “Because you did not trust in me, to show my holiness before the eyes of the Israelites, therefore you shall not bring this assembly into the land that I have given them.”

Numbers 20:13 These are the waters of Meribah, where the people of Israel quarreled with the LORD, and by which he showed his holiness.

Numbers 20:14 Moses sent messengers from Kadesh to the king of Edom, “Thus says your brother Israel: You know all the adversity that has befallen us:

Numbers 20:15 how our ancestors went down to Egypt, and we lived in Egypt a long time; and the Egyptians oppressed us and our ancestors;

Numbers 20:16 and when we cried to the LORD, he heard our voice, and sent an angel and brought us out of Egypt; and here we are in Kadesh, a town on the edge of your territory.

Numbers 20:17 Now let us pass through your land. We will not pass through field or vineyard, or drink water from any well; we will go along the King’s Highway, not turning aside to the right hand or to the left until we have passed through your territory.”

Numbers 20:18 But Edom said to him, “You shall not pass through, or we will come out with the sword against you.”

Numbers 20:19 The Israelites said to him, “We will stay on the highway; and if we drink of your water, we and our livestock, then we will pay for it. It is only a small matter; just let us pass through on foot.”

Numbers 20:20 But he said, “You shall not pass through.” And Edom came out against them with a large force, heavily armed.

Numbers 20:21 Thus Edom refused to give Israel passage through their territory; so Israel turned away from them.

Numbers 20:22 They set out from Kadesh, and the Israelites, the whole congregation, came to Mount Hor.

Numbers 20:23 Then the LORD said to Moses and Aaron at Mount Hor, on the border of the land of Edom,

Numbers 20:24 “Let Aaron be gathered to his people. For he shall not enter the land that I have given to the Israelites, because you rebelled against my command at the waters of Meribah.

Numbers 20:25 Take Aaron and his son Eleazar, and bring them up Mount Hor;

Numbers 20:26 strip Aaron of his vestments, and put them on his son Eleazar. But Aaron shall be gathered to his people, and shall die there.”

Numbers 20:27 Moses did as the LORD had commanded; they went up Mount Hor in the sight of the whole congregation.

Numbers 20:28 Moses stripped Aaron of his vestments, and put them on his son Eleazar; and Aaron died there on the top of the mountain. Moses and Eleazar came down from the mountain.

Numbers 20:29 When all the congregation saw that Aaron had died, all the house of Israel mourned for Aaron thirty days.

Numbers 21:1 When the Canaanite, the king of Arad, who lived in the Negeb, heard that Israel was coming by the way of Atharim, he fought against Israel and took some of them captive.

Numbers 21:2 Then Israel made a vow to the LORD and said, “If you will indeed give this people into our hands, then we will utterly destroy their towns.”

Numbers 21:3 The LORD listened to the voice of Israel, and handed over the Canaanites; and they utterly destroyed them and their towns; so the place was called Hormah.

Numbers 21:4 From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way.

Numbers 21:5 The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.”

Numbers 21:6 Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died.

Numbers 21:7 The people came to Moses and said, “We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us.” So Moses prayed for the people.

Numbers 21:8 And the LORD said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.”

Numbers 21:9 So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Numbers 21:10 The Israelites set out, and camped in Oboth.

Numbers 21:11 They set out from Oboth, and camped at Iye-abarim, in the wilderness bordering Moab toward the sunrise.

Numbers 21:12 From there they set out, and camped in the Wadi Zered.

Numbers 21:13 From there they set out, and camped on the other side of the Arnon, in the wilderness that extends from the boundary of the Amorites; for the Arnon is the boundary of Moab, between Moab and the Amorites.

Numbers 21:14 Wherefore it is said in the Book of the Wars of the LORD, "Waheb in Suphah and the wadis. The Arnon

Numbers 21:15 and the slopes of the wadis that extend to the seat of Ar, and lie along the border of Moab."

Numbers 21:16 From there they continued to Beer; that is the well of which the LORD said to Moses, "Gather the people together, and I will give them water."

Numbers 21:17 Then Israel sang this song: "Spring up, O well!—Sing to it!—

Numbers 21:18 the well that the leaders sank, that the nobles of the people dug, with the scepter, with the staff." From the wilderness to Mattanah,

Numbers 21:19 from Mattanah to Nahaliel, from Nahaliel to Bamoth,

Numbers 21:20 and from Bamoth to the valley lying in the region of Moab by the top of Pisgah that overlooks the wasteland.

Numbers 21:21 Then Israel sent messengers to King Sihon of the Amorites, saying,

Numbers 21:22 "Let me pass through your land; we will not turn aside into field or vineyard; we will not drink the water of any well; we will go by the King's Highway until we have passed through your territory."

Numbers 21:23 But Sihon would not allow Israel to pass through his territory. Sihon gathered all his people together, and went out against Israel to the wilderness; he came to Jahaz, and fought against Israel.

Numbers 21:24 Israel put him to the sword, and took possession of his land from the Arnon to the Jabbok, as far as to the Ammonites; for the boundary of the Ammonites was strong.

Numbers 21:25 Israel took all these towns, and Israel settled in all the towns of the Amorites, in Heshbon, and in all its villages.

Numbers 21:26 For Heshbon was the city of King Sihon of the Amorites, who had fought against the former king of Moab and captured all his land as far as the Arnon.

Numbers 21:27 Therefore the ballad singers say, "Come to Heshbon, let it be built; let the city of Sihon be established.

Numbers 21:28 For fire came out from Heshbon, flame from the city of Sihon. It devoured Ar of Moab, and swallowed up the heights of the Arnon.

Numbers 21:29 Woe to you, O Moab! You are undone, O people of Chemosh! He has made his sons fugitives, and his daughters captives, to an Amorite king, Sihon.

Numbers 21:30 So their posterity perished from Heshbon to Dibon, and we laid waste until fire spread to Medeba."

Numbers 21:31 Thus Israel settled in the land of the Amorites.

Numbers 21:32 Moses sent to spy out Jazer; and they captured its villages, and dispossessed the Amorites who were there.

Numbers 21:33 Then they turned and went up the road to Bashan; and King Og of Bashan came out against them, he and all his people, to battle at Edrei.

Numbers 21:34 But the LORD said to Moses, "Do not be afraid of him; for I have given him into your hand, with all his people, and all his land. You shall do to him as you did to King Sihon of the Amorites, who ruled in Heshbon."

Numbers 21:35 So they killed him, his sons, and all his people, until there was no survivor left; and they took possession of his land.

Numbers 22:1 The Israelites set out, and camped in the plains of Moab across the Jordan from Jericho.

Numbers 22:2 Now Balak son of Zippor saw all that Israel had done to the Amorites.

Numbers 22:3 Moab was in great dread of the people, because they were so numerous; Moab was overcome with fear of the people of Israel.

Numbers 22:4 And Moab said to the elders of Midian, "This horde will now lick up all that is around us, as an ox licks up the grass of the field." Now Balak son of Zippor was king of Moab at that time.

Numbers 22:5 He sent messengers to Balaam son of Beor at Pethor, which is on the Euphrates, in the land of Amaw, to summon him, saying, "A people has come out of Egypt; they have spread over the face of the earth, and they have settled next to me.

Numbers 22:6 Come now, curse this people for me, since they are stronger than I; perhaps I shall be able to defeat them and drive them from the land; for I know that whomever you bless is blessed, and whomever you curse is cursed."

Numbers 22:7 So the elders of Moab and the elders of Midian departed with the fees for divination in their hand; and they came to Balaam, and gave him Balak's message.

Numbers 22:8 He said to them, “Stay here tonight, and I will bring back word to you, just as the LORD speaks to me”; so the officials of Moab stayed with Balaam.

Numbers 22:9 God came to Balaam and said, “Who are these men with you?”

Numbers 22:10 Balaam said to God, “King Balak son of Zippor of Moab, has sent me this message:

Numbers 22:11 ‘A people has come out of Egypt and has spread over the face of the earth; now come, curse them for me; perhaps I shall be able to fight against them and drive them out.’“

Numbers 22:12 God said to Balaam, “You shall not go with them; you shall not curse the people, for they are blessed.”

Numbers 22:13 So Balaam rose in the morning, and said to the officials of Balak, “Go to your own land, for the LORD has refused to let me go with you.”

Numbers 22:14 So the officials of Moab rose and went to Balak, and said, “Balaam refuses to come with us.”

Numbers 22:15 Once again Balak sent officials, more numerous and more distinguished than these.

Numbers 22:16 They came to Balaam and said to him, “Thus says Balak son of Zippor: ‘Do not let anything hinder you from coming to me;

Numbers 22:17 for I will surely do you great honor, and whatever you say to me I will do; come, curse this people for me.’“

Numbers 22:18 But Balaam replied to the servants of Balak, “Although Balak were to give me his house full of silver and gold, I could not go beyond the command of the LORD my God, to do less or more.

Numbers 22:19 You remain here, as the others did, so that I may learn what more the LORD may say to me.”

Numbers 22:20 That night God came to Balaam and said to him, “If the men have come to summon you, get up and go with them; but do only what I tell you to do.”

Numbers 22:21 So Balaam got up in the morning, saddled his donkey, and went with the officials of Moab.

Numbers 22:22 God’s anger was kindled because he was going, and the angel of the LORD took his stand in the road as his adversary. Now he was riding on the donkey, and his two servants were with him.

Numbers 22:23 The donkey saw the angel of the LORD standing in the road, with a drawn sword in his hand; so the donkey turned off the road, and went into the field; and Balaam struck the donkey, to turn it back onto the road.

Numbers 22:24 Then the angel of the LORD stood in a narrow path between the vineyards, with a wall on either side.

Numbers 22:25 When the donkey saw the angel of the LORD, it scraped against the wall, and scraped Balaam’s foot against the wall; so he struck it again.

Numbers 22:26 Then the angel of the LORD went ahead, and stood in a narrow place, where there was no way to turn either to the right or to the left.

Numbers 22:27 When the donkey saw the angel of the LORD, it lay down under Balaam; and Balaam’s anger was kindled, and he struck the donkey with his staff.

Numbers 22:28 Then the LORD opened the mouth of the donkey, and it said to Balaam, “What have I done to you, that you have struck me these three times?”

Numbers 22:29 Balaam said to the donkey, “Because you have made a fool of me! I wish I had a sword in my hand! I would kill you right now!”

Numbers 22:30 But the donkey said to Balaam, “Am I not your donkey, which you have ridden all your life to this day? Have I been in the habit of treating you this way?” And he said, “No.”

Numbers 22:31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the road, with his drawn sword in his hand; and he bowed down, falling on his face.

Numbers 22:32 The angel of the LORD said to him, “Why have you struck your donkey these three times? I have come out as an adversary, because your way is perverse before me.

Numbers 22:33 The donkey saw me, and turned away from me these three times. If it had not turned away from me, surely just now I would have killed you and let it live.”

Numbers 22:34 Then Balaam said to the angel of the LORD, “I have sinned, for I did not know that you were standing in the road to oppose me. Now therefore, if it is displeasing to you, I will return home.”

Numbers 22:35 The angel of the LORD said to Balaam, “Go with the men; but speak only what I tell you to speak.” So Balaam went on with the officials of Balak.

Numbers 22:36 When Balak heard that Balaam had come, he went out to meet him at Ir-moab, on the boundary formed by the Arnon, at the farthest point of the boundary.

Numbers 22:37 Balak said to Balaam, “Did I not send to summon you? Why did you not come to me? Am I not able to honor you?”

Numbers 22:38 Balaam said to Balak, “I have come to you now, but do I have power to say just anything? The word God puts in my mouth, that is what I must say.”

Numbers 22:39 Then Balaam went with Balak, and they came to Kiriath-huzoth.

Numbers 22:40 Balak sacrificed oxen and sheep, and sent them to Balaam and to the officials who were with him.

Numbers 22:41 On the next day Balak took Balaam and brought him up to Bamoth-baal; and from there he could see part of the people of Israel.

Numbers 23:1 Then Balaam said to Balak, "Build me seven altars here, and prepare seven bulls and seven rams for me."

Numbers 23:2 Balak did as Balaam had said; and Balak and Balaam offered a bull and a ram on each altar.

Numbers 23:3 Then Balaam said to Balak, "Stay here beside your burnt offerings while I go aside. Perhaps the LORD will come to meet me. Whatever he shows me I will tell you." And he went to a bare height.

Numbers 23:4 Then God met Balaam; and Balaam said to him, "I have arranged the seven altars, and have offered a bull and a ram on each altar."

Numbers 23:5 The LORD put a word in Balaam's mouth, and said, "Return to Balak, and this is what you must say."

Numbers 23:6 So he returned to Balak, who was standing beside his burnt offerings with all the officials of Moab.

Numbers 23:7 Then Balaam uttered his oracle, saying: "Balak has brought me from Aram, the king of Moab from the eastern mountains: 'Come, curse Jacob for me; Come, denounce Israel!'

Numbers 23:8 How can I curse whom God has not cursed? How can I denounce those whom the LORD has not denounced?

Numbers 23:9 For from the top of the crags I see him, from the hills I behold him; Here is a people living alone, and not reckoning itself among the nations!

Numbers 23:10 Who can count the dust of Jacob, or number the dust-cloud of Israel? Let me die the death of the upright, and let my end be like his!"

Numbers 23:11 Then Balak said to Balaam, "What have you done to me? I brought you to curse my enemies, but now you have done nothing but bless them."

Numbers 23:12 He answered, "Must I not take care to say what the LORD puts into my mouth?"

Numbers 23:13 So Balak said to him, "Come with me to another place from which you may see them; you shall see only part of them, and shall not see them all; then curse them for me from there."

Numbers 23:14 So he took him to the field of Zophim, to the top of Pisgah. He built seven altars, and offered a bull and a ram on each altar.

Numbers 23:15 Balaam said to Balak, "Stand here beside your burnt offerings, while I meet the LORD over there.

Numbers 23:16 The LORD met Balaam, put a word into his mouth, and said, “Return to Balak, and this is what you shall say.”

Numbers 23:17 When he came to him, he was standing beside his burnt offerings with the officials of Moab. Balak said to him, “What has the LORD said?”

Numbers 23:18 Then Balaam uttered his oracle, saying: “Rise, Balak, and hear; listen to me, O son of Zippor:

Numbers 23:19 God is not a human being, that he should lie, or a mortal, that he should change his mind. Has he promised, and will he not do it? Has he spoken, and will he not fulfill it?

Numbers 23:20 See, I received a command to bless; he has blessed, and I cannot revoke it.

Numbers 23:21 He has not beheld misfortune in Jacob; nor has he seen trouble in Israel. The LORD their God is with them, acclaimed as a king among them.

Numbers 23:22 God, who brings them out of Egypt, is like the horns of a wild ox for them.

Numbers 23:23 Surely there is no enchantment against Jacob, no divination against Israel; now it shall be said of Jacob and Israel, ‘See what God has done!’

Numbers 23:24 Look, a people rising up like a lioness, and rousing itself like a lion! It does not lie down until it has eaten the prey and drunk the blood of the slain.”

Numbers 23:25 Then Balak said to Balaam, “Do not curse them at all, and do not bless them at all.”

Numbers 23:26 But Balaam answered Balak, “Did I not tell you, ‘Whatever the LORD says, that is what I must do’?”

Numbers 23:27 So Balak said to Balaam, “Come now, I will take you to another place; perhaps it will please God that you may curse them for me from there.”

Numbers 23:28 So Balak took Balaam to the top of Peor, which overlooks the wasteland.

Numbers 23:29 Balaam said to Balak, “Build me seven altars here, and prepare seven bulls and seven rams for me.”

Numbers 23:30 So Balak did as Balaam had said, and offered a bull and a ram on each altar.

Numbers 24:1 Now Balaam saw that it pleased the LORD to bless Israel, so he did not go, as at other times, to look for omens, but set his face toward the wilderness.

Numbers 24:2 Balaam looked up and saw Israel camping tribe by tribe. Then the spirit of God came upon him, Numbers 24:3 and he uttered his oracle, saying: “The oracle of Balaam son of Beor, the oracle of the man whose eye is clear,

Numbers 24:4 the oracle of one who hears the words of God, who sees the vision of the Almighty, who falls down, but with eyes uncovered:

Numbers 24:5 how fair are your tents, O Jacob, your encampments, O Israel!

Numbers 24:6 Like palm groves that stretch far away, like gardens beside a river, like aloes that the LORD has planted, like cedar trees beside the waters.

Numbers 24:7 Water shall flow from his buckets, and his seed shall have abundant water, his king shall be higher than Agag, and his kingdom shall be exalted.

Numbers 24:8 God who brings him out of Egypt, is like the horns of a wild ox for him; he shall devour the nations that are his foes and break their bones. He shall strike with his arrows.

Numbers 24:9 He crouched, he lay down like a lion, and like a lioness; who will rouse him up? Blessed is everyone who blesses you, and cursed is everyone who curses you.”

Numbers 24:10 Then Balak’s anger was kindled against Balaam, and he struck his hands together. Balak said to Balaam, “I summoned you to curse my enemies, but instead you have blessed them these three times.

Numbers 24:11 Now be off with you! Go home! I said, ‘I will reward you richly,’ but the LORD has denied you any reward.”

Numbers 24:12 And Balaam said to Balak, “Did I not tell your messengers whom you sent to me,

Numbers 24:13 ‘If Balak should give me his house full of silver and gold, I would not be able to go beyond the word of the LORD, to do either good or bad of my own will; what the LORD says, that is what I will say’?

Numbers 24:14 So now, I am going to my people; let me advise you what this people will do to your people in days to come.”

Numbers 24:15 So he uttered his oracle, saying: “The oracle of Balaam son of Beor, the oracle of the man whose eye is clear,

Numbers 24:16 the oracle of one who hears the words of God, and knows the knowledge of the Most High, who sees the vision of the Almighty, who falls down, but with his eyes uncovered:

Numbers 24:17 I see him, but not now; I behold him, but not near—a star shall come out of Jacob, and a scepter shall rise out of Israel; it shall crush the borderlands of Moab, and the territory of all the Shethites.

Numbers 24:18 Edom will become a possession, Seir a possession of its enemies, while Israel does valiantly.

Numbers 24:19 One out of Jacob shall rule, and destroy the survivors of Ir.”

Numbers 24:20 Then he looked on Amalek, and uttered his oracle, saying: “First among the nations was Amalek, but its end is to perish forever.”

Numbers 24:21 Then he looked on the Kenite, and uttered his oracle, saying: “Enduring is your dwelling place, and your nest is set in the rock;

Numbers 24:22 yet Kain is destined for burning. How long shall Asshur take you away captive?”

Numbers 24:23 Again he uttered his oracle, saying: “Alas, who shall live when God does this?

Numbers 24:24 But ships shall come from Kittim and shall afflict Asshur and Eber; and he also shall perish forever.”

Numbers 24:25 Then Balaam got up and went back to his place, and Balak also went his way.

Numbers 25:1 While Israel was staying at Shittim, the people began to have sexual relations with the women of Moab.

Numbers 25:2 These invited the people to the sacrifices of their gods, and the people ate and bowed down to their gods.

Numbers 25:3 Thus Israel yoked itself to the Baal of Peor, and the LORD’s anger was kindled against Israel.

Numbers 25:4 The LORD said to Moses, “Take all the chiefs of the people, and impale them in the sun before the LORD, in order that the fierce anger of the LORD may turn away from Israel.”

Numbers 25:5 And Moses said to the judges of Israel, “Each of you shall kill any of your people who have yoked themselves to the Baal of Peor.”

Numbers 25:6 Just then one of the Israelites came and brought a Midianite woman into his family, in the sight of Moses and in the sight of the whole congregation of the Israelites, while they were weeping at the entrance of the tent of meeting.

Numbers 25:7 When Phinehas son of Eleazar, son of Aaron the priest, saw it, he got up and left the congregation. Taking a spear in his hand,

Numbers 25:8 he went after the Israelite man into the tent, and pierced the two of them, the Israelite and the woman, through the belly. So the plague was stopped among the people of Israel.

Numbers 25:9 Nevertheless those that died by the plague were twenty-four thousand.

Numbers 25:10 The LORD spoke to Moses, saying:

Numbers 25:11 “Phinehas son of Eleazar, son of Aaron the priest, has turned back my wrath from the Israelites by manifesting such zeal among them on my behalf that in my jealousy I did not consume the Israelites.

Numbers 25:12 Therefore say, ‘I hereby grant him my covenant of peace.

Numbers 25:13 It shall be for him and for his descendants after him a covenant of perpetual priesthood, because he was zealous for his God, and made atonement for the Israelites.’“

Numbers 25:14 The name of the slain Israelite man, who was killed with the Midianite woman, was Zimri son of Salu, head of an ancestral house belonging to the Simeonites.

Numbers 25:15 The name of the Midianite woman who was killed was Cozbi daughter of Zur, who was the head of a clan, an ancestral house in Midian.

Numbers 25:16 The LORD said to Moses,

Numbers 25:17 “Harass the Midianites, and defeat them;

Numbers 25:18 for they have harassed you by the trickery with which they deceived you in the affair of Peor, and in the affair of Cozbi, the daughter of a leader of Midian, their sister; she was killed on the day of the plague that resulted from Peor.”

Numbers 26:1 After the plague the LORD said to Moses and to Eleazar son of Aaron the priest,

Numbers 26:2 “Take a census of the whole congregation of the Israelites, from twenty years old and upward, by their ancestral houses, everyone in Israel able to go to war.”

Numbers 26:3 Moses and Eleazar the priest spoke with them in the plains of Moab by the Jordan opposite Jericho, saying,

Numbers 26:4 “Take a census of the people, from twenty years old and upward,” as the LORD commanded Moses. The Israelites, who came out of the land of Egypt, were:

Numbers 26:5 Reuben, the firstborn of Israel. The descendants of Reuben: of Hanoch, the clan of the Hanochites; of Pallu, the clan of the Palluites;

Numbers 26:6 of Hezron, the clan of the Hezronites; of Carmi, the clan of the Carmites.

Numbers 26:7 These are the clans of the Reubenites; the number of those enrolled was forty-three thousand seven hundred thirty.

Numbers 26:8 And the descendants of Pallu: Eliab.

Numbers 26:9 The descendants of Eliab: Nemuel, Dathan, and Abiram. These are the same Dathan and Abiram, chosen from the congregation, who rebelled against Moses and Aaron in the company of Korah, when they rebelled against the LORD,

Numbers 26:10 and the earth opened its mouth and swallowed them up along with Korah, when that company died, when the fire devoured two hundred fifty men; and they became a warning.

Numbers 26:11 Notwithstanding, the sons of Korah did not die.

Numbers 26:12 The descendants of Simeon by their clans: of Nemuel, the clan of the Nemuelites; of Jamin, the clan of the Jaminites; of Jachin, the clan of the Jachinites;

Numbers 26:13 of Zerah, the clan of the Zerahites; of Shaul, the clan of the Shaulites.

Numbers 26:14 These are the clans of the Simeonites, twenty-two thousand two hundred.

Numbers 26:15 The children of Gad by their clans: of Zephon, the clan of the Zephonites; of Haggi, the clan of the Haggites; of Shuni, the clan of the Shunites;

Numbers 26:16 of Ozni, the clan of the Oznites; of Eri, the clan of the Erites;

Numbers 26:17 of Arod, the clan of the Arodites; of Areli, the clan of the Arelites.

Numbers 26:18 These are the clans of the Gadites: the number of those enrolled was forty thousand five hundred.

Numbers 26:19 The sons of Judah: Er and Onan; Er and Onan died in the land of Canaan.

Numbers 26:20 The descendants of Judah by their clans were: of Shelah, the clan of the Shelanites; of Perez, the clan of the Perezites; of Zerah, the clan of the Zerahites.

Numbers 26:21 The descendants of Perez were: of Hezron, the clan of the Hezronites; of Hamul, the clan of the Hamulites.

Numbers 26:22 These are the clans of Judah: the number of those enrolled was seventy-six thousand five hundred.

Numbers 26:23 The descendants of Issachar by their clans: of Tola, the clan of the Tolaites; of Puvah, the clan of the Punites;

Numbers 26:24 of Jashub, the clan of the Jashubites; of Shimron, the clan of the Shimronites.

Numbers 26:25 These are the clans of Issachar: sixty-four thousand three hundred enrolled.

Numbers 26:26 The descendants of Zebulun by their clans: of Sered, the clan of the Seredites; of Elon, the clan of the Elonites; of Jahleel, the clan of the Jahleelites.

Numbers 26:27 These are the clans of the Zebulunites; the number of those enrolled was sixty thousand five hundred.

Numbers 26:28 The sons of Joseph by their clans: Manasseh and Ephraim.

Numbers 26:29 The descendants of Manasseh: of Machir, the clan of the Machirites; and Machir was the father of Gilead; of Gilead, the clan of the Gileadites.

Numbers 26:30 These are the descendants of Gilead: of Iezer, the clan of the Iezerites; of Helek, the clan of the Helekites;

Numbers 26:31 and of Asriel, the clan of the Asrielites; and of Shechem, the clan of the Shechemites;

Numbers 26:32 and of Shemida, the clan of the Shemidaites; and of Hepher, the clan of the Hepherites.

Numbers 26:33 Now Zelophehad son of Hepher had no sons, but daughters: and the names of the daughters of Zelophehad were Mahlah, Noah, Hoglah, Milcah, and Tirzah.

Numbers 26:34 These are the clans of Manasseh; the number of those enrolled was fifty-two thousand seven hundred.

Numbers 26:35 These are the descendants of Ephraim according to their clans: of Shuthelah, the clan of the Shuthelahites; of Becher, the clan of the Becherites; of Tahan, the clan of the Tahanites.

Numbers 26:36 And these are the descendants of Shuthelah: of Eran, the clan of the Eranites.

Numbers 26:37 These are the clans of the Ephraimites: the number of those enrolled was thirty-two thousand five hundred. These are the descendants of Joseph by their clans.

Numbers 26:38 The descendants of Benjamin by their clans: of Bela, the clan of the Belaites; of Ashbel, the clan of the Ashbelites; of Ahiram, the clan of the Ahiramites;

Numbers 26:39 of Shephupham, the clan of the Shuphamites; of Hupham, the clan of the Huphamites.

Numbers 26:40 And the sons of Bela were Ard and Naaman: of Ard, the clan of the Ardites; of Naaman, the clan of the Naamites.

Numbers 26:41 These are the descendants of Benjamin by their clans; the number of those enrolled was forty-five thousand six hundred.

Numbers 26:42 These are the descendants of Dan by their clans: of Shuham, the clan of the Shuhamites. These are the clans of Dan by their clans.

Numbers 26:43 All the clans of the Shuhamites: sixty-four thousand four hundred enrolled.

Numbers 26:44 The descendants of Asher by their families: of Imnah, the clan of the Imnites; of Ishvi, the clan of the Ishvites; of Beriah, the clan of the Beriites.

Numbers 26:45 Of the descendants of Beriah: of Heber, the clan of the Heberites; of Malchiel, the clan of the Malchielites.

Numbers 26:46 And the name of the daughter of Asher was Serah.

Numbers 26:47 These are the clans of the Asherites: the number of those enrolled was fifty-three thousand four hundred.

Numbers 26:48 The descendants of Naphtali by their clans: of Jahzeel, the clan of the Jahzeelites; of Guni, the clan of the Gunites;

Numbers 26:49 of Jezer, the clan of the Jezerites; of Shillem, the clan of the Shillemites.

Numbers 26:50 These are the Naphtalites by their clans: the number of those enrolled was forty-five thousand four hundred.

Numbers 26:51 This was the number of the Israelites enrolled: six hundred and one thousand seven hundred thirty.

Numbers 26:52 The LORD spoke to Moses, saying:

Numbers 26:53 To these the land shall be apportioned for inheritance according to the number of names.

Numbers 26:54 To a large tribe you shall give a large inheritance, and to a small tribe you shall give a small inheritance; every tribe shall be given its inheritance according to its enrollment.

Numbers 26:55 But the land shall be apportioned by lot; according to the names of their ancestral tribes they shall inherit.

Numbers 26:56 Their inheritance shall be apportioned according to lot between the larger and the smaller.

Numbers 26:57 This is the enrollment of the Levites by their clans: of Gershon, the clan of the Gershonites; of Kohath, the clan of the Kohathites; of Merari, the clan of the Merarites.

Numbers 26:58 These are the clans of Levi: the clan of the Libnites, the clan of the Hebronites, the clan of the Mahlites, the clan of the Mushites, the clan of the Korahites. Now Kohath was the father of Amram.

Numbers 26:59 The name of Amram's wife was Jochebed daughter of Levi, who was born to Levi in Egypt; and she bore to Amram: Aaron, Moses, and their sister Miriam.

Numbers 26:60 To Aaron were born Nadab, Abihu, Eleazar, and Ithamar.

Numbers 26:61 But Nadab and Abihu died when they offered illicit fire before the LORD.

Numbers 26:62 The number of those enrolled was twenty-three thousand, every male one month old and up; for they were not enrolled among the Israelites because there was no allotment given to them among the Israelites.

Numbers 26:63 These were those enrolled by Moses and Eleazar the priest, who enrolled the Israelites in the plains of Moab by the Jordan opposite Jericho.

Numbers 26:64 Among these there was not one of those enrolled by Moses and Aaron the priest, who had enrolled the Israelites in the wilderness of Sinai.

Numbers 26:65 For the LORD had said of them, “They shall die in the wilderness.” Not one of them was left, except Caleb son of Jephunneh and Joshua son of Nun.

Numbers 27:1 Then the daughters of Zelophehad came forward. Zelophehad was son of Hepher son of Gilead son of Machir son of Manasseh son of Joseph, a member of the Manassite clans. The names of his daughters were: Mahlah, Noah, Hoglah, Milcah, and Tirzah.

Numbers 27:2 They stood before Moses, Eleazar the priest, the leaders, and all the congregation, at the entrance of the tent of meeting, and they said,

Numbers 27:3 “Our father died in the wilderness; he was not among the company of those who gathered themselves together against the LORD in the company of Korah, but died for his own sin; and he had no sons.

Numbers 27:4 Why should the name of our father be taken away from his clan because he had no son? Give to us a possession among our father’s brothers.”

Numbers 27:5 Moses brought their case before the LORD.

Numbers 27:6 And the LORD spoke to Moses, saying:

Numbers 27:7 The daughters of Zelophehad are right in what they are saying; you shall indeed let them possess an inheritance among their father’s brothers and pass the inheritance of their father on to them.

Numbers 27:8 You shall also say to the Israelites, “If a man dies, and has no son, then you shall pass his inheritance on to his daughter.

Numbers 27:9 If he has no daughter, then you shall give his inheritance to his brothers.

Numbers 27:10 If he has no brothers, then you shall give his inheritance to his father’s brothers.

Numbers 27:11 And if his father has no brothers, then you shall give his inheritance to the nearest kinsman of his clan, and he shall possess it. It shall be for the Israelites a statute and ordinance, as the LORD commanded Moses.”

Numbers 27:12 The LORD said to Moses, “Go up this mountain of the Abarim range, and see the land that I have given to the Israelites.

Numbers 27:13 When you have seen it, you also shall be gathered to your people, as your brother Aaron was, Numbers 27:14 because you rebelled against my word in the wilderness of Zin when the congregation quarreled with me. You did not show my holiness before their eyes at the waters.” (These are the waters of Meribath-kadesh in the wilderness of Zin.)

Numbers 27:15 Moses spoke to the LORD, saying,

Numbers 27:16 “Let the LORD, the God of the spirits of all flesh, appoint someone over the congregation

Numbers 27:17 who shall go out before them and come in before them, who shall lead them out and bring them in, so that the congregation of the LORD may not be like sheep without a shepherd.”

Numbers 27:18 So the LORD said to Moses, “Take Joshua son of Nun, a man in whom is the spirit, and lay your hand upon him;

Numbers 27:19 have him stand before Eleazar the priest and all the congregation, and commission him in their sight.

Numbers 27:20 You shall give him some of your authority, so that all the congregation of the Israelites may obey.

Numbers 27:21 But he shall stand before Eleazar the priest, who shall inquire for him by the decision of the Urim before the LORD; at his word they shall go out, and at his word they shall come in, both he and all the Israelites with him, the whole congregation.”

Numbers 27:22 So Moses did as the LORD commanded him. He took Joshua and had him stand before Eleazar the priest and the whole congregation;

Numbers 27:23 he laid his hands on him and commissioned him—as the LORD had directed through Moses.

Numbers 28:1 The LORD spoke to Moses, saying:

Numbers 28:2 Command the Israelites, and say to them: My offering, the food for my offerings by fire, my pleasing odor, you shall take care to offer to me at its appointed time.

Numbers 28:3 And you shall say to them, This is the offering by fire that you shall offer to the LORD: two male lambs a year old without blemish, daily, as a regular offering.

Numbers 28:4 One lamb you shall offer in the morning, and the other lamb you shall offer at twilight

Numbers 28:5 also one-tenth of an ephah of choice flour for a grain offering, mixed with one-fourth of a hin of beaten oil.

Numbers 28:6 It is a regular burnt offering, ordained at Mount Sinai for a pleasing odor, an offering by fire to the LORD.

Numbers 28:7 Its drink offering shall be one-fourth of a hin for each lamb; in the sanctuary you shall pour out a drink offering of strong drink to the LORD.

Numbers 28:8 The other lamb you shall offer at twilight with a grain offering and a drink offering like the one in the morning; you shall offer it as an offering by fire, a pleasing odor to the LORD.

Numbers 28:9 On the sabbath day: two male lambs a year old without blemish, and two-tenths of an ephah of choice flour for a grain offering, mixed with oil, and its drink offering—

Numbers 28:10 this is the burnt offering for every sabbath, in addition to the regular burnt offering and its drink offering.

Numbers 28:11 At the beginnings of your months you shall offer a burnt offering to the LORD: two young bulls, one ram, seven male lambs a year old without blemish;

Numbers 28:12 also three-tenths of an ephah of choice flour for a grain offering, mixed with oil, for each bull; and two-tenths of choice flour for a grain offering, mixed with oil, for the one ram;

Numbers 28:13 and one-tenth of choice flour mixed with oil as a grain offering for every lamb— a burnt offering of pleasing odor, an offering by fire to the LORD.

Numbers 28:14 Their drink offerings shall be half a hin of wine for a bull, one-third of a hin for a ram, and one-fourth of a hin for a lamb. This is the burnt offering of every month throughout the months of the year.

Numbers 28:15 And there shall be one male goat for a sin offering to the LORD; it shall be offered in addition to the regular burnt offering and its drink offering.

Numbers 28:16 On the fourteenth day of the first month there shall be a passover offering to the LORD.

Numbers 28:17 And on the fifteenth day of this month is a festival; seven days shall unleavened bread be eaten.

Numbers 28:18 On the first day there shall be a holy convocation. You shall not work at your occupations.

Numbers 28:19 You shall offer an offering by fire, a burnt offering to the LORD: two young bulls, one ram, and seven male lambs a year old; see that they are without blemish.

Numbers 28:20 Their grain offering shall be of choice flour mixed with oil: three-tenths of an ephah shall you offer for a bull, and two-tenths for a ram;

Numbers 28:21 one-tenth shall you offer for each of the seven lambs;

Numbers 28:22 also one male goat for a sin offering, to make atonement for you.

Numbers 28:23 You shall offer these in addition to the burnt offering of the morning, which belongs to the regular burnt offering.

Numbers 28:24 In the same way you shall offer daily, for seven days, the food of an offering by fire, a pleasing odor to the LORD; it shall be offered in addition to the regular burnt offering and its drink offering.

Numbers 28:25 And on the seventh day you shall have a holy convocation; you shall not work at your occupations.

Numbers 28:26 On the day of the first fruits, when you offer a grain offering of new grain to the LORD at your festival of weeks, you shall have a holy convocation; you shall not work at your occupations.

Numbers 28:27 You shall offer a burnt offering, a pleasing odor to the LORD: two young bulls, one ram, seven male lambs a year old.

Numbers 28:28 Their grain offering shall be of choice flour mixed with oil, three-tenths of an ephah for each bull, two-tenths for one ram,

Numbers 28:29 one-tenth for each of the seven lambs;

Numbers 28:30 with one male goat, to make atonement for you.

Numbers 28:31 In addition to the regular burnt offering with its grain offering, you shall offer them and their drink offering. They shall be without blemish.

Numbers 29:1 On the first day of the seventh month you shall have a holy convocation; you shall not work at your occupations. It is a day for you to blow the trumpets,

Numbers 29:2 and you shall offer a burnt offering, a pleasing odor to the LORD: one young bull, one ram, seven male lambs a year old without blemish.

Numbers 29:3 Their grain offering shall be of choice flour mixed with oil, three-tenths of one ephah for the bull, two-tenths for the ram,

Numbers 29:4 and one-tenth for each of the seven lambs;

Numbers 29:5 with one male goat for a sin offering, to make atonement for you.

Numbers 29:6 These are in addition to the burnt offering of the new moon and its grain offering, and the regular burnt offering and its grain offering, and their drink offerings, according to the ordinance for them, a pleasing odor, an offering by fire to the LORD.

Numbers 29:7 On the tenth day of this seventh month you shall have a holy convocation, and deny yourselves; you shall do no work.

Numbers 29:8 You shall offer a burnt offering to the LORD, a pleasing odor: one young bull, one ram, seven male lambs a year old. They shall be without blemish.

Numbers 29:9 Their grain offering shall be of choice flour mixed with oil, three-tenths of an ephah for the bull, two-tenths for the one ram,

Numbers 29:10 one-tenth for each of the seven lambs;

Numbers 29:11 with one male goat for a sin offering, in addition to the sin offering of atonement, and the regular burnt offering and its grain offering, and their drink offerings.

Numbers 29:12 On the fifteenth day of the seventh month you shall have a holy convocation; you shall not work at your occupations. You shall celebrate a festival to the LORD seven days.

Numbers 29:13 You shall offer a burnt offering, an offering by fire, a pleasing odor to the LORD: thirteen young bulls, two rams, fourteen male lambs a year old. They shall be without blemish.

Numbers 29:14 Their grain offering shall be of choice flour mixed with oil, three-tenths of an ephah for each of the thirteen bulls, two-tenths for each of the two rams,

Numbers 29:15 and one-tenth for each of the fourteen lambs;

Numbers 29:16 also one male goat for a sin offering, in addition to the regular burnt offering, its grain offering and its drink offering.

Numbers 29:17 On the second day: twelve young bulls, two rams, fourteen male lambs a year old without blemish,

Numbers 29:18 with the grain offering and the drink offerings for the bulls, for the rams, and for the lambs, as prescribed in accordance with their number;

Numbers 29:19 also one male goat for a sin offering, in addition to the regular burnt offering and its grain offering, and their drink offerings.

Numbers 29:20 On the third day: eleven bulls, two rams, fourteen male lambs a year old without blemish,

Numbers 29:21 with the grain offering and the drink offerings for the bulls, for the rams, and for the lambs, as prescribed in accordance with their number;

Numbers 29:22 also one male goat for a sin offering, in addition to the regular burnt offering and its grain offering and its drink offering.

Numbers 29:23 On the fourth day: ten bulls, two rams, fourteen male lambs a year old without blemish,

Numbers 29:24 with the grain offering and the drink offerings for the bulls, for the rams, and for the lambs, as prescribed in accordance with their number;

Numbers 29:25 also one male goat for a sin offering, in addition to the regular burnt offering, its grain offering and its drink offering.

Numbers 29:26 On the fifth day: nine bulls, two rams, fourteen male lambs a year old without blemish,

Numbers 29:27 with the grain offering and the drink offerings for the bulls, for the rams, and for the lambs, as prescribed in accordance with their number;

Numbers 29:28 also one male goat for a sin offering, in addition to the regular burnt offering and its grain offering and its drink offering.

Numbers 29:29 On the sixth day: eight bulls, two rams, fourteen male lambs a year old without blemish,

Numbers 29:30 with the grain offering and the drink offerings for the bulls, for the rams, and for the lambs, as prescribed in accordance with their number;

Numbers 29:31 also one male goat for a sin offering, in addition to the regular burnt offering, its grain offering, and its drink offerings.

Numbers 29:32 On the seventh day: seven bulls, two rams, fourteen male lambs a year old without blemish,

Numbers 29:33 with the grain offering and the drink offerings for the bulls, for the rams, and for the lambs, as prescribed in accordance with their number;

Numbers 29:34 also one male goat for a sin offering, besides the regular burnt offering, its grain offering, and its drink offering.

Numbers 29:35 On the eighth day you shall have a solemn assembly; you shall not work at your occupations.

Numbers 29:36 You shall offer a burnt offering, an offering by fire, a pleasing odor to the LORD: one bull, one ram, seven male lambs a year old without blemish,

Numbers 29:37 and the grain offering and the drink offerings for the bull, for the ram, and for the lambs, as prescribed in accordance with their number;

Numbers 29:38 also one male goat for a sin offering, in addition to the regular burnt offering and its grain offering and its drink offering.

Numbers 29:39 These you shall offer to the LORD at your appointed festivals, in addition to your votive offerings and your freewill offerings, as your burnt offerings, your grain offerings, your drink offerings, and your offerings of well-being.

Numbers 29:40 So Moses told the Israelites everything just as the LORD had commanded Moses.

Numbers 30:1 Then Moses said to the heads of the tribes of the Israelites: This is what the LORD has commanded.

Numbers 30:2 When a man makes a vow to the LORD, or swears an oath to bind himself by a pledge, he shall not break his word; he shall do according to all that proceeds out of his mouth.

Numbers 30:3 When a woman makes a vow to the LORD, or binds herself by a pledge, while within her father’s house, in her youth,

Numbers 30:4 and her father hears of her vow or her pledge by which she has bound herself, and says nothing to her; then all her vows shall stand, and any pledge by which she has bound herself shall stand.

Numbers 30:5 But if her father expresses disapproval to her at the time that he hears of it, no vow of hers, and no pledge by which she has bound herself, shall stand; and the LORD will forgive her, because her father had expressed to her his disapproval.

Numbers 30:6 If she marries, while obligated by her vows or any thoughtless utterance of her lips by which she has bound herself,

Numbers 30:7 and her husband hears of it and says nothing to her at the time that he hears, then her vows shall stand, and her pledges by which she has bound herself shall stand.

Numbers 30:8 But if, at the time that her husband hears of it, he expresses disapproval to her, then he shall nullify the vow by which she was obligated, or the thoughtless utterance of her lips, by which she bound herself; and the LORD will forgive her.

Numbers 30:9 (But every vow of a widow or of a divorced woman, by which she has bound herself, shall be binding upon her.)

Numbers 30:10 And if she made a vow in her husband's house, or bound herself by a pledge with an oath,

Numbers 30:11 and her husband heard it and said nothing to her, and did not express disapproval to her, then all her vows shall stand, and any pledge by which she bound herself shall stand.

Numbers 30:12 But if her husband nullifies them at the time that he hears them, then whatever proceeds out of her lips concerning her vows, or concerning her pledge of herself, shall not stand. Her husband has nullified them, and the LORD will forgive her.

Numbers 30:13 Any vow or any binding oath to deny herself, her husband may allow to stand, or her husband may nullify.

Numbers 30:14 But if her husband says nothing to her from day to day, then he validates all her vows, or all her pledges, by which she is obligated; he has validated them, because he said nothing to her at the time that he heard of them.

Numbers 30:15 But if he nullifies them some time after he has heard of them, then he shall bear her guilt.

Numbers 30:16 These are the statutes that the LORD commanded Moses concerning a husband and his wife, and a father and his daughter while she is still young and in her father's house.

Numbers 31:1 The LORD spoke to Moses, saying,

Numbers 31:2 "Avenge the Israelites on the Midianites; afterward you shall be gathered to your people."

Numbers 31:3 So Moses said to the people, "Arm some of your number for the war, so that they may go against Midian, to execute the LORD's vengeance on Midian.

Numbers 31:4 You shall send a thousand from each of the tribes of Israel to the war.”

Numbers 31:5 So out of the thousands of Israel, a thousand from each tribe were conscripted, twelve thousand armed for battle.

Numbers 31:6 Moses sent them to the war, a thousand from each tribe, along with Phinehas son of Eleazar the priest, with the vessels of the sanctuary and the trumpets for sounding the alarm in his hand.

Numbers 31:7 They did battle against Midian, as the LORD had commanded Moses, and killed every male.

Numbers 31:8 They killed the kings of Midian: Evi, Rekem, Zur, Hur, and Reba, the five kings of Midian, in addition to others who were slain by them; and they also killed Balaam son of Beor with the sword.

Numbers 31:9 The Israelites took the women of Midian and their little ones captive; and they took all their cattle, their flocks, and all their goods as booty.

Numbers 31:10 All their towns where they had settled, and all their encampments, they burned,

Numbers 31:11 but they took all the spoil and all the booty, both people and animals.

Numbers 31:12 Then they brought the captives and the booty and the spoil to Moses, to Eleazar the priest, and to the congregation of the Israelites, at the camp on the plains of Moab by the Jordan at Jericho.

Numbers 31:13 Moses, Eleazar the priest, and all the leaders of the congregation went to meet them outside the camp.

Numbers 31:14 Moses became angry with the officers of the army, the commanders of thousands and the commanders of hundreds, who had come from service in the war.

Numbers 31:15 Moses said to them, “Have you allowed all the women to live?

Numbers 31:16 These women here, on Balaam’s advice, made the Israelites act treacherously against the LORD in the affair of Peor, so that the plague came among the congregation of the LORD.

Numbers 31:17 Now therefore, kill every male among the little ones, and kill every woman who has known a man by sleeping with him.

Numbers 31:18 But all the young girls who have not known a man by sleeping with him, keep alive for yourselves.

Numbers 31:19 Camp outside the camp seven days; whoever of you has killed any person or touched a corpse, purify yourselves and your captives on the third and on the seventh day.

Numbers 31:20 You shall purify every garment, every article of skin, everything made of goats’ hair, and every article of wood.”

Numbers 31:21 Eleazar the priest said to the troops who had gone to battle: “This is the statute of the law that the LORD has commanded Moses:

Numbers 31:22 gold, silver, bronze, iron, tin, and lead—

Numbers 31:23 everything that can withstand fire, shall be passed through fire, and it shall be clean. Nevertheless it shall also be purified with the water for purification; and whatever cannot withstand fire, shall be passed through the water.

Numbers 31:24 You must wash your clothes on the seventh day, and you shall be clean; afterward you may come into the camp.”

Numbers 31:25 The LORD spoke to Moses, saying,

Numbers 31:26 “You and Eleazar the priest and the heads of the ancestral houses of the congregation make an inventory of the booty captured, both human and animal.

Numbers 31:27 Divide the booty into two parts, between the warriors who went out to battle and all the congregation.

Numbers 31:28 From the share of the warriors who went out to battle, set aside as tribute for the LORD, one item out of every five hundred, whether persons, oxen, donkeys, sheep, or goats.

Numbers 31:29 Take it from their half and give it to Eleazar the priest as an offering to the LORD.

Numbers 31:30 But from the Israelites’ half you shall take one out of every fifty, whether persons, oxen, donkeys, sheep, or goats— all the animals— and give them to the Levites who have charge of the tabernacle of the LORD.”

Numbers 31:31 Then Moses and Eleazar the priest did as the LORD had commanded Moses:

Numbers 31:32 The booty remaining from the spoil that the troops had taken totaled six hundred seventy-five thousand sheep,

Numbers 31:33 seventy-two thousand oxen,

Numbers 31:34 sixty-one thousand donkeys,

Numbers 31:35 and thirty-two thousand persons in all, women who had not known a man by sleeping with him.

Numbers 31:36 The half-share, the portion of those who had gone out to war, was in number three hundred thirty-seven thousand five hundred sheep and goats,

Numbers 31:37 and the LORD’s tribute of sheep and goats was six hundred seventy-five.

Numbers 31:38 The oxen were thirty-six thousand, of which the LORD’s tribute was seventy-two.

Numbers 31:39 The donkeys were thirty thousand five hundred, of which the LORD’s tribute was sixty-one.

Numbers 31:40 The persons were sixteen thousand, of which the LORD’s tribute was thirty-two persons.

Numbers 31:41 Moses gave the tribute, the offering for the LORD, to Eleazar the priest, as the LORD had commanded Moses.

Numbers 31:42 As for the Israelites’ half, which Moses separated from that of the troops,

Numbers 31:43 the congregation’s half was three hundred thirty-seven thousand five hundred sheep and goats,

Numbers 31:44 thirty-six thousand oxen,

Numbers 31:45 thirty thousand five hundred donkeys,

Numbers 31:46 and sixteen thousand persons.

Numbers 31:47 From the Israelites’ half Moses took one of every fifty, both of persons and of animals, and gave them to the Levites who had charge of the tabernacle of the LORD; as the LORD had commanded Moses.

Numbers 31:48 Then the officers who were over the thousands of the army, the commanders of thousands and the commanders of hundreds, approached Moses,

Numbers 31:49 and said to Moses, “Your servants have counted the warriors who are under our command, and not one of us is missing.

Numbers 31:50 And we have brought the LORD’s offering, what each of us found, articles of gold, armlets and bracelets, signet rings, earrings, and pendants, to make atonement for ourselves before the LORD.”

Numbers 31:51 Moses and Eleazar the priest received the gold from them, all in the form of crafted articles.

Numbers 31:52 And all the gold of the offering that they offered to the LORD, from the commanders of thousands and the commanders of hundreds, was sixteen thousand seven hundred fifty shekels.

Numbers 31:53 (The troops had all taken plunder for themselves.)

Numbers 31:54 So Moses and Eleazar the priest received the gold from the commanders of thousands and of hundreds, and brought it into the tent of meeting as a memorial for the Israelites before the LORD.

Numbers 32:1 Now the Reubenites and the Gadites owned a very great number of cattle. When they saw that the land of Jazer and the land of Gilead was a good place for cattle,

Numbers 32:2 the Gadites and the Reubenites came and spoke to Moses, to Eleazar the priest, and to the leaders of the congregation, saying,

Numbers 32:3 “Ataroth, Dibon, Jazer, Nimrah, Heshbon, Elealeh, Sebam, Nebo, and Beon—

Numbers 32:4 the land that the LORD subdued before the congregation of Israel— is a land for cattle; and your servants have cattle."

Numbers 32:5 They continued, "If we have found favor in your sight, let this land be given to your servants for a possession; do not make us cross the Jordan."

Numbers 32:6 But Moses said to the Gadites and to the Reubenites, "Shall your brothers go to war while you sit here?

Numbers 32:7 Why will you discourage the hearts of the Israelites from going over into the land that the LORD has given them?

Numbers 32:8 Your fathers did this, when I sent them from Kadesh-barnea to see the land.

Numbers 32:9 When they went up to the Wadi Eshcol and saw the land, they discouraged the hearts of the Israelites from going into the land that the LORD had given them.

Numbers 32:10 The LORD's anger was kindled on that day and he swore, saying,

Numbers 32:11 'Surely none of the people who came up out of Egypt, from twenty years old and upward, shall see the land that I swore to give to Abraham, to Isaac, and to Jacob, because they have not unreservedly followed me—

Numbers 32:12 none except Caleb son of Jephunneh the Kenizzite and Joshua son of Nun, for they have unreservedly followed the LORD.'

Numbers 32:13 And the LORD's anger was kindled against Israel, and he made them wander in the wilderness for forty years, until all the generation that had done evil in the sight of the LORD had disappeared.

Numbers 32:14 And now you, a brood of sinners, have risen in place of your fathers, to increase the LORD's fierce anger against Israel!

Numbers 32:15 If you turn away from following him, he will again abandon them in the wilderness; and you will destroy all this people."

Numbers 32:16 Then they came up to him and said, "We will build sheepfolds here for our flocks, and towns for our little ones,

Numbers 32:17 but we will take up arms as a vanguard before the Israelites, until we have brought them to their place. Meanwhile our little ones will stay in the fortified towns because of the inhabitants of the land.

Numbers 32:18 We will not return to our homes until all the Israelites have obtained their inheritance.

Numbers 32:19 We will not inherit with them on the other side of the Jordan and beyond, because our inheritance has come to us on this side of the Jordan to the east."

Numbers 32:20 So Moses said to them, “If you do this— if you take up arms to go before the LORD for the war,

Numbers 32:21 and all those of you who bear arms cross the Jordan before the LORD, until he has driven out his enemies from before him

Numbers 32:22 and the land is subdued before the LORD— then after that you may return and be free of obligation to the LORD and to Israel, and this land shall be your possession before the LORD.

Numbers 32:23 But if you do not do this, you have sinned against the LORD; and be sure your sin will find you out.

Numbers 32:24 Build towns for your little ones, and folds for your flocks; but do what you have promised.”

Numbers 32:25 Then the Gadites and the Reubenites said to Moses, “Your servants will do as my lord commands.

Numbers 32:26 Our little ones, our wives, our flocks, and all our livestock shall remain there in the towns of Gilead;

Numbers 32:27 but your servants will cross over, everyone armed for war, to do battle for the LORD, just as my lord orders.”

Numbers 32:28 So Moses gave command concerning them to Eleazar the priest, to Joshua son of Nun, and to the heads of the ancestral houses of the Israelite tribes.

Numbers 32:29 And Moses said to them, “If the Gadites and the Reubenites, everyone armed for battle before the LORD, will cross over the Jordan with you and the land shall be subdued before you, then you shall give them the land of Gilead for a possession;

Numbers 32:30 but if they will not cross over with you armed, they shall have possessions among you in the land of Canaan.”

Numbers 32:31 The Gadites and the Reubenites answered, “As the LORD has spoken to your servants, so we will do.

Numbers 32:32 We will cross over armed before the LORD into the land of Canaan, but the possession of our inheritance shall remain with us on this side of the Jordan.”

Numbers 32:33 Moses gave to them— to the Gadites and to the Reubenites and to the half-tribe of Manasseh son of Joseph— the kingdom of King Sihon of the Amorites and the kingdom of King Og of Bashan, the land and its towns, with the territories of the surrounding towns.

Numbers 32:34 And the Gadites rebuilt Dibon, Ataroth, Aroer,

Numbers 32:35 Atroth-shophan, Jazer, Jogbehah,

Numbers 32:36 Beth-nimrah, and Beth-haran, fortified cities, and folds for sheep.

Numbers 32:37 And the Reubenites rebuilt Heshbon, Elealeh, Kiriathaim, Numbers 32:38 Nebo, and Baal-meon (some names being changed), and Sibmah; and they gave names to the towns that they rebuilt.

Numbers 32:39 The descendants of Machir son of Manasseh went to Gilead, captured it, and dispossessed the Amorites who were there;

Numbers 32:40 so Moses gave Gilead to Machir son of Manasseh, and he settled there.

Numbers 32:41 Jair son of Manasseh went and captured their villages, and renamed them Havvoth-jair.

Numbers 32:42 And Nobah went and captured Kenath and its villages, and renamed it Nobah after himself.

Numbers 33:1 These are the stages by which the Israelites went out of the land of Egypt in military formation under the leadership of Moses and Aaron.

Numbers 33:2 Moses wrote down their starting points, stage by stage, by command of the LORD; and these are their stages according to their starting places.

Numbers 33:3 They set out from Rameses in the first month, on the fifteenth day of the first month; on the day after the passover the Israelites went out boldly in the sight of all the Egyptians,

Numbers 33:4 while the Egyptians were burying all their firstborn, whom the LORD had struck down among them. The LORD executed judgments even against their gods.

Numbers 33:5 So the Israelites set out from Rameses, and camped at Succoth.

Numbers 33:6 They set out from Succoth, and camped at Etham, which is on the edge of the wilderness.

Numbers 33:7 They set out from Etham, and turned back to Pi-hahiroth, which faces Baal-zephon; and they camped before Migdol.

Numbers 33:8 They set out from Pi-hahiroth, passed through the sea into the wilderness, went a three days’ journey in the wilderness of Etham, and camped at Marah.

Numbers 33:9 They set out from Marah and came to Elim; at Elim there were twelve springs of water and seventy palm trees, and they camped there.

Numbers 33:10 They set out from Elim and camped by the Red Sea.

Numbers 33:11 They set out from the Red Sea and camped in the wilderness of Sin.

Numbers 33:12 They set out from the wilderness of Sin and camped at Dophkah.

Numbers 33:13 They set out from Dophkah and camped at Alush.

Numbers 33:14 They set out from Alush and camped at Rephidim, where there was no water for the people to drink.

Numbers 33:15 They set out from Rephidim and camped in the wilderness of Sinai.

Numbers 33:16 They set out from the wilderness of Sinai and camped at Kibroth-hattaavah.

Numbers 33:17 They set out from Kibroth-hattaavah and camped at Hazeroth.

Numbers 33:18 They set out from Hazeroth and camped at Rithmah.

Numbers 33:19 They set out from Rithmah and camped at Rimmon-perez.

Numbers 33:20 They set out from Rimmon-perez and camped at Libnah.

Numbers 33:21 They set out from Libnah and camped at Rissah.

Numbers 33:22 They set out from Rissah and camped at Kehelathah.

Numbers 33:23 They set out from Kehelathah and camped at Mount Shepher.

Numbers 33:24 They set out from Mount Shepher and camped at Haradah.

Numbers 33:25 They set out from Haradah and camped at Makheloth.

Numbers 33:26 They set out from Makheloth and camped at Tahath.

Numbers 33:27 They set out from Tahath and camped at Terah.

Numbers 33:28 They set out from Terah and camped at Mithkah.

Numbers 33:29 They set out from Mithkah and camped at Hashmonah.

Numbers 33:30 They set out from Hashmonah and camped at Moseroth.

Numbers 33:31 They set out from Moseroth and camped at Bene-jaakan.

Numbers 33:32 They set out from Bene-jaakan and camped at Hor-haggidgad.

Numbers 33:33 They set out from Hor-haggidgad and camped at Jotbathah.

Numbers 33:34 They set out from Jotbathah and camped at Abronah.

Numbers 33:35 They set out from Abronah and camped at Ezion-geber.

Numbers 33:36 They set out from Ezion-geber and camped in the wilderness of Zin (that is, Kadesh).

Numbers 33:37 They set out from Kadesh and camped at Mount Hor, on the edge of the land of Edom.

Numbers 33:38 Aaron the priest went up Mount Hor at the command of the LORD and died there in the fortieth year after the Israelites had come out of the land of Egypt, on the first day of the fifth month.

Numbers 33:39 Aaron was one hundred twenty-three years old when he died on Mount Hor.

Numbers 33:40 The Canaanite, the king of Arad, who lived in the Negeb in the land of Canaan, heard of the coming of the Israelites.

Numbers 33:41 They set out from Mount Hor and camped at Zalmonah.

Numbers 33:42 They set out from Zalmonah and camped at Punon.

Numbers 33:43 They set out from Punon and camped at Oboth.

Numbers 33:44 They set out from Oboth and camped at Iye-abarim, in the territory of Moab.

Numbers 33:45 They set out from Iyim and camped at Dibon-gad.

Numbers 33:46 They set out from Dibon-gad and camped at Almon-diblathaim.

Numbers 33:47 They set out from Almon-diblathaim and camped in the mountains of Abarim, before Nebo.

Numbers 33:48 They set out from the mountains of Abarim and camped in the plains of Moab by the Jordan at Jericho;

Numbers 33:49 they camped by the Jordan from Beth-jeshimoth as far as Abel-shittim in the plains of Moab.

Numbers 33:50 In the plains of Moab by the Jordan at Jericho, the LORD spoke to Moses, saying:

Numbers 33:51 Speak to the Israelites, and say to them: When you cross over the Jordan into the land of Canaan,

Numbers 33:52 you shall drive out all the inhabitants of the land from before you, destroy all their figured stones, destroy all their cast images, and demolish all their high places.

Numbers 33:53 You shall take possession of the land and settle in it, for I have given you the land to possess.

Numbers 33:54 You shall apportion the land by lot according to your clans; to a large one you shall give a large inheritance, and to a small one you shall give a small inheritance; the inheritance shall belong to the person on whom the lot falls; according to your ancestral tribes you shall inherit.

Numbers 33:55 But if you do not drive out the inhabitants of the land from before you, then those whom you let remain shall be as barbs in your eyes and thorns in your sides; they shall trouble you in the land where you are settling.

Numbers 33:56 And I will do to you as I thought to do to them.

Numbers 34:1 The LORD spoke to Moses, saying:

Numbers 34:2 Command the Israelites, and say to them: When you enter the land of Canaan (this is the land that shall fall to you for an inheritance, the land of Canaan, defined by its boundaries),

Numbers 34:3 your south sector shall extend from the wilderness of Zin along the side of Edom. Your southern boundary shall begin from the end of the Dead Sea on the east;

Numbers 34:4 your boundary shall turn south of the ascent of Akrabbim, and cross to Zin, and its outer limit shall be south of Kadesh-barnea; then it shall go on to Hazar-addar, and cross to Azmon;

Numbers 34:5 the boundary shall turn from Azmon to the Wadi of Egypt, and its termination shall be at the Sea.

Numbers 34:6 For the western boundary, you shall have the Great Sea and its coast; this shall be your western boundary.

Numbers 34:7 This shall be your northern boundary: from the Great Sea you shall mark out your line to Mount Hor;

Numbers 34:8 from Mount Hor you shall mark it out to Lebo-hamath, and the outer limit of the boundary shall be at Zedad;

Numbers 34:9 then the boundary shall extend to Ziphron, and its end shall be at Hazar-enan; this shall be your northern boundary.

Numbers 34:10 You shall mark out your eastern boundary from Hazar-enan to Shepham;

Numbers 34:11 and the boundary shall continue down from Shepham to Riblah on the east side of Ain; and the boundary shall go down, and reach the eastern slope of the sea of Chinnereth;

Numbers 34:12 and the boundary shall go down to the Jordan, and its end shall be at the Dead Sea. This shall be your land with its boundaries all around.

Numbers 34:13 Moses commanded the Israelites, saying: This is the land that you shall inherit by lot, which the LORD has commanded to give to the nine tribes and to the half-tribe;

Numbers 34:14 for the tribe of the Reubenites by their ancestral houses and the tribe of the Gadites by their ancestral houses have taken their inheritance, and also the half-tribe of Manasseh;

Numbers 34:15 the two tribes and the half-tribe have taken their inheritance beyond the Jordan at Jericho eastward, toward the sunrise.

Numbers 34:16 The LORD spoke to Moses, saying:

Numbers 34:17 These are the names of the men who shall apportion the land to you for inheritance: the priest Eleazar and Joshua son of Nun.

Numbers 34:18 You shall take one leader of every tribe to apportion the land for inheritance.

Numbers 34:19 These are the names of the men: Of the tribe of Judah, Caleb son of Jephunneh.

Numbers 34:20 Of the tribe of the Simeonites, Shemuel son of Ammihud.

Numbers 34:21 Of the tribe of Benjamin, Elidad son of Chislon.

Numbers 34:22 Of the tribe of the Danites a leader, Bukki son of Jogli.

Numbers 34:23 Of the Josephites: of the tribe of the Manassites a leader, Hanniel son of Ephod,

Numbers 34:24 and of the tribe of the Ephraimites a leader, Kemuel son of Shiphtan.

Numbers 34:25 Of the tribe of the Zebulunites a leader, Eli-zaphan son of Parnach.

Numbers 34:26 Of the tribe of the Issacharites a leader, Paltiel son of Azzan.

Numbers 34:27 And of the tribe of the Asherites a leader, Ahihud son of Shelomi.

Numbers 34:28 Of the tribe of the Naphtalites a leader, Pedahel son of Ammihud.

Numbers 34:29 These were the ones whom the LORD commanded to apportion the inheritance for the Israelites in the land of Canaan.

Numbers 35:1 In the plains of Moab by the Jordan at Jericho, the LORD spoke to Moses, saying:

Numbers 35:2 Command the Israelites to give, from the inheritance that they possess, towns for the Levites to live in; you shall also give to the Levites pasture lands surrounding the towns.

Numbers 35:3 The towns shall be theirs to live in, and their pasture lands shall be for their cattle, for their livestock, and for all their animals.

Numbers 35:4 The pasture lands of the towns, which you shall give to the Levites, shall reach from the wall of the town outward a thousand cubits all around.

Numbers 35:5 You shall measure, outside the town, for the east side two thousand cubits, for the south side two thousand cubits, for the west side two thousand cubits, and for the north side two thousand cubits, with the town in the middle; this shall belong to them as pasture land for their towns.

Numbers 35:6 The towns that you give to the Levites shall include the six cities of refuge, where you shall permit a slayer to flee, and in addition to them you shall give forty-two towns.

Numbers 35:7 The towns that you give to the Levites shall total forty-eight, with their pasture lands.

Numbers 35:8 And as for the towns that you shall give from the possession of the Israelites, from the larger tribes you shall take many, and from the smaller tribes you shall take few; each, in proportion to the inheritance that it obtains, shall give of its towns to the Levites.

Numbers 35:9 The LORD spoke to Moses, saying:

Numbers 35:10 Speak to the Israelites, and say to them: When you cross the Jordan into the land of Canaan,

Numbers 35:11 then you shall select cities to be cities of refuge for you, so that a slayer who kills a person without intent may flee there.

Numbers 35:12 The cities shall be for you a refuge from the avenger, so that the slayer may not die until there is a trial before the congregation.

Numbers 35:13 The cities that you designate shall be six cities of refuge for you:

Numbers 35:14 you shall designate three cities beyond the Jordan, and three cities in the land of Canaan, to be cities of refuge.

Numbers 35:15 These six cities shall serve as refuge for the Israelites, for the resident or transient alien among them, so that anyone who kills a person without intent may flee there.

Numbers 35:16 But anyone who strikes another with an iron object, and death ensues, is a murderer; the murderer shall be put to death.

Numbers 35:17 Or anyone who strikes another with a stone in hand that could cause death, and death ensues, is a murderer; the murderer shall be put to death.

Numbers 35:18 Or anyone who strikes another with a weapon of wood in hand that could cause death, and death ensues, is a murderer; the murderer shall be put to death.

Numbers 35:19 The avenger of blood is the one who shall put the murderer to death; when they meet, the avenger of blood shall execute the sentence.

Numbers 35:20 Likewise, if someone pushes another from hatred, or hurls something at another, lying in wait, and death ensues,

Numbers 35:21 or in enmity strikes another with the hand, and death ensues, then the one who struck the blow shall be put to death; that person is a murderer; the avenger of blood shall put the murderer to death, when they meet.

Numbers 35:22 But if someone pushes another suddenly without enmity, or hurls any object without lying in wait,

Numbers 35:23 or, while handling any stone that could cause death, unintentionally drops it on another and death ensues, though they were not enemies, and no harm was intended, Numbers 35:24 then the congregation shall judge between the slayer and the avenger of blood, in accordance with these ordinances;

Numbers 35:25 and the congregation shall rescue the slayer from the avenger of blood. Then the congregation shall send the slayer back to the original city of refuge. The slayer shall live in it until the death of the high priest who was anointed with the holy oil.

Numbers 35:26 But if the slayer shall at any time go outside the bounds of the original city of refuge,

Numbers 35:27 and is found by the avenger of blood outside the bounds of the city of refuge, and is killed by the avenger, no bloodguilt shall be incurred.

Numbers 35:28 For the slayer must remain in the city of refuge until the death of the high priest; but after the death of the high priest the slayer may return home.

Numbers 35:29 These things shall be a statute and ordinance for you throughout your generations wherever you live.

Numbers 35:30 If anyone kills another, the murderer shall be put to death on the evidence of witnesses; but no one shall be put to death on the testimony of a single witness.

Numbers 35:31 Moreover you shall accept no ransom for the life of a murderer who is subject to the death penalty; a murderer must be put to death.

Numbers 35:32 Nor shall you accept ransom for one who has fled to a city of refuge, enabling the fugitive to return to live in the land before the death of the high priest.

Numbers 35:33 You shall not pollute the land in which you live; for blood pollutes the land, and no expiation can be made for the land, for the blood that is shed in it, except by the blood of the one who shed it.

Numbers 35:34 You shall not defile the land in which you live, in which I also dwell; for I the LORD dwell among the Israelites.

Numbers 36:1 The heads of the ancestral houses of the clans of the descendants of Gilead son of Machir son of Manasseh, of the Josephite clans, came forward and spoke in the presence of Moses and the leaders, the heads of the ancestral houses of the Israelites;

Numbers 36:2 they said, “The LORD commanded my lord to give the land for inheritance by lot to the Israelites; and my lord was commanded by the LORD to give the inheritance of our brother Zelophehad to his daughters.

Numbers 36:3 But if they are married into another Israelite tribe, then their inheritance will be taken from the inheritance of our ancestors and added to the inheritance of the tribe into which they marry; so it will be taken away from the allotted portion of our inheritance.

Numbers 36:4 And when the jubilee of the Israelites comes, then their inheritance will be added to the inheritance of the tribe into which they have married; and their inheritance will be taken from the inheritance of our ancestral tribe."

Numbers 36:5 Then Moses commanded the Israelites according to the word of the LORD, saying, "The descendants of the tribe of Joseph are right in what they are saying.

Numbers 36:6 This is what the LORD commands concerning the daughters of Zelophehad, 'Let them marry whom they think best; only it must be into a clan of their father's tribe that they are married,

Numbers 36:7 so that no inheritance of the Israelites shall be transferred from one tribe to another; for all Israelites shall retain the inheritance of their ancestral tribes.

Numbers 36:8 Every daughter who possesses an inheritance in any tribe of the Israelites shall marry one from the clan of her father's tribe, so that all Israelites may continue to possess their ancestral inheritance.

Numbers 36:9 No inheritance shall be transferred from one tribe to another; for each of the tribes of the Israelites shall retain its own inheritance.'"

Numbers 36:10 The daughters of Zelophehad did as the LORD had commanded Moses.

Numbers 36:11 Mahlah, Tirzah, Hoglah, Milcah, and Noah, the daughters of Zelophehad, married sons of their father's brothers.

Numbers 36:12 They were married into the clans of the descendants of Manasseh son of Joseph, and their inheritance remained in the tribe of their father's clan.

Numbers 36:13 These are the commandments and the ordinances that the LORD commanded through Moses to the Israelites in the plains of Moab by the Jordan at Jericho.

Deuteronomy

1:1 These are the words that Moses spoke to all Israel beyond the Jordan— in the wilderness, on the plain opposite Suph, between Paran and Tophel, Laban, Hazeroth, and Di-zahab.

Deuteronomy 1:2 (By the way of Mount Seir it takes eleven days to reach Kadesh-barnea from Horeb.)

Deuteronomy 1:3 In the fortieth year, on the first day of the eleventh month, Moses spoke to the Israelites just as the LORD had commanded him to speak to them.

Deuteronomy 1:4 This was after he had defeated King Sihon of the Amorites, who reigned in Heshbon, and King Og of Bashan, who reigned in Ashtaroth and in Edrei.

Deuteronomy 1:5 Beyond the Jordan in the land of Moab, Moses undertook to expound this law as follows:

Deuteronomy 1:6 The LORD our God spoke to us at Horeb, saying, “You have stayed long enough at this mountain.

Deuteronomy 1:7 Resume your journey, and go into the hill country of the Amorites as well as into the neighboring regions— the Arabah, the hill country, the Shephelah, the Negeb, and the seacoast— the land of the Canaanites and the Lebanon, as far as the great river, the river Euphrates.

Deuteronomy 1:8 See, I have set the land before you; go in and take possession of the land that I swore to your ancestors, to Abraham, to Isaac, and to Jacob, to give to them and to their descendants after them.”

Deuteronomy 1:9 At that time I said to you, “I am unable by myself to bear you.

Deuteronomy 1:10 The LORD your God has multiplied you, so that today you are as numerous as the stars of heaven.

Deuteronomy 1:11 May the LORD, the God of your ancestors, increase you a thousand times more and bless you, as he has promised you!

Deuteronomy 1:12 But how can I bear the heavy burden of your disputes all by myself?

Deuteronomy 1:13 Choose for each of your tribes individuals who are wise, discerning, and reputable to be your leaders.”

Deuteronomy 1:14 You answered me, “The plan you have proposed is a good one.”

Deuteronomy 1:15 So I took the leaders of your tribes, wise and reputable individuals, and installed them as leaders over you, commanders of thousands, commanders of hundreds, commanders of fifties, commanders of tens, and officials, throughout your tribes.

Deuteronomy 1:16 I charged your judges at that time: “Give the members of your community a fair hearing, and judge rightly between one person and another, whether citizen or resident alien.

Deuteronomy 1:17 You must not be partial in judging: hear out the small and the great alike; you shall not be intimidated by anyone, for the judgment is God’s. Any case that is too hard for you, bring to me, and I will hear it.”

Deuteronomy 1:18 So I charged you at that time with all the things that you should do.

Deuteronomy 1:19 Then, just as the LORD our God had ordered us, we set out from Horeb and went through all that great and terrible wilderness that you saw, on the way to the hill country of the Amorites, until we reached Kadesh-barnea.

Deuteronomy 1:20 I said to you, “You have reached the hill country of the Amorites, which the LORD our God is giving us.

Deuteronomy 1:21 See, the LORD your God has given the land to you; go up, take possession, as the LORD, the God of your ancestors, has promised you; do not fear or be dismayed.”

Deuteronomy 1:22 All of you came to me and said, “Let us send men ahead of us to explore the land for us and bring back a report to us regarding the route by which we should go up and the cities we will come to.”

Deuteronomy 1:23 The plan seemed good to me, and I selected twelve of you, one from each tribe.

Deuteronomy 1:24 They set out and went up into the hill country, and when they reached the Valley of Eshcol they spied it out

Deuteronomy 1:25 and gathered some of the land’s produce, which they brought down to us. They brought back a report to us, and said, “It is a good land that the LORD our God is giving us.”

Deuteronomy 1:26 But you were unwilling to go up. You rebelled against the command of the LORD your God;

Deuteronomy 1:27 you grumbled in your tents and said, “It is because the LORD hates us that he has brought us out of the land of Egypt, to hand us over to the Amorites to destroy us.

Deuteronomy 1:28 Where are we headed? Our kindred have made our hearts melt by reporting, ‘The people are stronger and taller than we; the cities are large and fortified up to heaven! We actually saw there the offspring of the Anakim!’“

Deuteronomy 1:29 I said to you, “Have no dread or fear of them.

Deuteronomy 1:30 The LORD your God, who goes before you, is the one who will fight for you, just as he did for you in Egypt before your very eyes,

Deuteronomy 1:31 and in the wilderness, where you saw how the LORD your God carried you, just as one carries a child, all the way that you traveled until you reached this place.

Deuteronomy 1:32 But in spite of this, you have no trust in the LORD your God,

Deuteronomy 1:33 who goes before you on the way to seek out a place for you to camp, in fire by night, and in the cloud by day, to show you the route you should take.”

Deuteronomy 1:34 When the LORD heard your words, he was wrathful and swore:

Deuteronomy 1:35 “Not one of these— not one of this evil generation— shall see the good land that I swore to give to your ancestors, Deuteronomy 1:36 except Caleb son of Jephunneh. He shall see it, and to him and to his descendants I will give the land on which he set foot, because of his complete fidelity to the LORD.”

Deuteronomy 1:37 Even with me the LORD was angry on your account, saying, “You also shall not enter there.

Deuteronomy 1:38 Joshua son of Nun, your assistant, shall enter there; encourage him, for he is the one who will secure Israel’s possession of it.

Deuteronomy 1:39 And as for your little ones, who you thought would become booty, your children, who today do not yet know right from wrong, they shall enter there; to them I will give it, and they shall take possession of it.

Deuteronomy 1:40 But as for you, journey back into the wilderness, in the direction of the Red Sea.”

Deuteronomy 1:41 You answered me, “We have sinned against the LORD! We are ready to go up and fight, just as the LORD our God commanded us.” So all of you strapped on your battle gear, and thought it easy to go up into the hill country.

Deuteronomy 1:42 The LORD said to me, “Say to them, ‘Do not go up and do not fight, for I am not in the midst of you; otherwise you will be defeated by your enemies.’“

Deuteronomy 1:43 Although I told you, you would not listen. You rebelled against the command of the LORD and presumptuously went up into the hill country.

Deuteronomy 1:44 The Amorites who lived in that hill country then came out against you and chased you as bees do. They beat you down in Seir as far as Hormah.

Deuteronomy 1:45 When you returned and wept before the LORD, the LORD would neither heed your voice nor pay you any attention.

Deuteronomy 1:46 After you had stayed at Kadesh as many days as you did,

Deuteronomy 2:1 we journeyed back into the wilderness, in the direction of the Red Sea, as the LORD had told me and skirted Mount Seir for many days.

Deuteronomy 2:2 Then the LORD said to me:

Deuteronomy 2:3 “You have been skirting this hill country long enough. Head north,

Deuteronomy 2:4 and charge the people as follows: You are about to pass through the territory of your kindred, the descendants of Esau, who live in Seir. They will be afraid of you, so, be very careful

Deuteronomy 2:5 not to engage in battle with them, for I will not give you even so much as a foot’s length of their land, since I have given Mount Seir to Esau as a possession.

Deuteronomy 2:6 You shall purchase food from them for money, so that you may eat; and you shall also buy water from them for money, so that you may drink.

Deuteronomy 2:7 Surely the LORD your God has blessed you in all your undertakings; he knows your going through this great wilderness. These forty years the LORD your God has been with you; you have lacked nothing.”

Deuteronomy 2:8 So we passed by our kin, the descendants of Esau who live in Seir, leaving behind the route of the Arabah, and leaving behind Elath and Ezion-geber. When we had headed out along the route of the wilderness of Moab,

Deuteronomy 2:9 the LORD said to me: “Do not harass Moab or engage them in battle, for I will not give you any of its land as a possession, since I have given Ar as a possession to the descendants of Lot.”

Deuteronomy 2:10 (The Emim— a large and numerous people, as tall as the Anakim— had formerly inhabited it.

Deuteronomy 2:11 Like the Anakim, they are usually reckoned as Rephaim, though the Moabites call them Emim.

Deuteronomy 2:12 Moreover, the Horim had formerly inhabited Seir, but the descendants of Esau dispossessed them, destroying them and settling in their place, as Israel has done in the land that the LORD gave them as a possession.)

Deuteronomy 2:13 “Now then, proceed to cross over the Wadi Zered.” So we crossed over the Wadi Zered.

Deuteronomy 2:14 And the length of time we had traveled from Kadesh-barnea until we crossed the Wadi Zered was thirty-eight years, until the entire generation of warriors had perished from the camp, as the LORD had sworn concerning them.

Deuteronomy 2:15 Indeed, the LORD’s own hand was against them, to root them out from the camp, until all had perished.

Deuteronomy 2:16 Just as soon as all the warriors had died off from among the people,

Deuteronomy 2:17 the LORD spoke to me, saying,

Deuteronomy 2:18 “Today you are going to cross the boundary of Moab at Ar.

Deuteronomy 2:19 When you approach the frontier of the Ammonites, do not harass them or engage them in battle, for I will not give the land of the Ammonites to you as a possession, because I have given it to the descendants of Lot.”

Deuteronomy 2:20 (It also is usually reckoned as a land of Rephaim. Rephaim formerly inhabited it, though the Ammonites call them Zamzummim,

Deuteronomy 2:21 a strong and numerous people, as tall as the Anakim. But the LORD destroyed them from before the Ammonites so that they could dispossess them and settle in their place.

Deuteronomy 2:22 He did the same for the descendants of Esau, who live in Seir, by destroying the Horim before them so that they could dispossess them and settle in their place even to this day.

Deuteronomy 2:23 As for the Avvim, who had lived in settlements in the vicinity of Gaza, the Caphtorim, who came from Caphtor, destroyed them and settled in their place.)

Deuteronomy 2:24 “Proceed on your journey and cross the Wadi Arnon. See, I have handed over to you King Sihon the Amorite of Heshbon, and his land. Begin to take possession by engaging him in battle.

Deuteronomy 2:25 This day I will begin to put the dread and fear of you upon the peoples everywhere under heaven; when they hear report of you, they will tremble and be in anguish because of you.”

Deuteronomy 2:26 So I sent messengers from the wilderness of Kedemoth to King Sihon of Heshbon with the following terms of peace:

Deuteronomy 2:27 “If you let me pass through your land, I will travel only along the road; I will turn aside neither to the right nor to the left.

Deuteronomy 2:28 You shall sell me food for money, so that I may eat, and supply me water for money, so that I may drink. Only allow me to pass through on foot—

Deuteronomy 2:29 just as the descendants of Esau who live in Seir have done for me and likewise the Moabites who live in Ar— until I cross the Jordan into the land that the LORD our God is giving us.”

Deuteronomy 2:30 But King Sihon of Heshbon was not willing to let us pass through, for the LORD your God had hardened his spirit and made his heart defiant in order to hand him over to you, as he has now done.

Deuteronomy 2:31 The LORD said to me, “See, I have begun to give Sihon and his land over to you. Begin now to take possession of his land.”

Deuteronomy 2:32 So when Sihon came out against us, he and all his people for battle at Jahaz,

Deuteronomy 2:33 the LORD our God gave him over to us; and we struck him down, along with his offspring and all his people.

Deuteronomy 2:34 At that time we captured all his towns, and in each town we utterly destroyed men, women, and children. We left not a single survivor.

Deuteronomy 2:35 Only the livestock we kept as spoil for ourselves, as well as the plunder of the towns that we had captured.

Deuteronomy 2:36 From Aroer on the edge of the Wadi Arnon (including the town that is in the wadi itself) as far as Gilead, there was no citadel too high for us. The LORD our God gave everything to us.

Deuteronomy 2:37 You did not encroach, however, on the land of the Ammonites, avoiding the whole upper region of the Wadi Jabbok as well as the towns of the hill country, just as the LORD our God had charged.

Deuteronomy 3:1 When we headed up the road to Bashan, King Og of Bashan came out against us, he and all his people, for battle at Edrei.

Deuteronomy 3:2 The LORD said to me, “Do not fear him, for I have handed him over to you, along with his people and his land. Do to him as you did to King Sihon of the Amorites, who reigned in Heshbon.”

Deuteronomy 3:3 So the LORD our God also handed over to us King Og of Bashan and all his people. We struck him down until not a single survivor was left.

Deuteronomy 3:4 At that time we captured all his towns; there was no citadel that we did not take from them— sixty towns, the whole region of Argob, the kingdom of Og in Bashan.

Deuteronomy 3:5 All these were fortress towns with high walls, double gates, and bars, besides a great many villages.

Deuteronomy 3:6 And we utterly destroyed them, as we had done to King Sihon of Heshbon, in each city utterly destroying men, women, and children.

Deuteronomy 3:7 But all the livestock and the plunder of the towns we kept as spoil for ourselves.

Deuteronomy 3:8 So at that time we took from the two kings of the Amorites the land beyond the Jordan, from the Wadi Arnon to Mount Hermon

Deuteronomy 3:9 (the Sidonians call Hermon Sirion, while the Amorites call it Senir),

Deuteronomy 3:10 all the towns of the tableland, the whole of Gilead, and all of Bashan, as far as Salecah and Edrei, towns of Og’s kingdom in Bashan.

Deuteronomy 3:11 (Now only King Og of Bashan was left of the remnant of the Rephaim. In fact his bed, an iron bed, can still be seen in Rabbah of the Ammonites. By the common cubit it is nine cubits long and four cubits wide.)

Deuteronomy 3:12 As for the land that we took possession of at that time, I gave to the Reubenites and Gadites the territory north of Aroer, that is on the edge of the Wadi Arnon, as well as half the hill country of Gilead with its towns, Deuteronomy 3:13 and I gave to the half-tribe of Manasseh the rest of Gilead and all of Bashan, Og's kingdom. (The whole region of Argob: all that portion of Bashan used to be called a land of Rephaim;

Deuteronomy 3:14 Jair the Manassite acquired the whole region of Argob as far as the border of the Geshurites and the Maacathites, and he named them— that is, Bashan— after himself, Havvoth-jair, as it is to this day.)

Deuteronomy 3:15 To Machir I gave Gilead.

Deuteronomy 3:16 And to the Reubenites and the Gadites I gave the territory from Gilead as far as the Wadi Arnon, with the middle of the wadi as a boundary, and up to the Jabbok, the wadi being boundary of the Ammonites;

Deuteronomy 3:17 the Arabah also, with the Jordan and its banks, from Chinnereth down to the sea of the Arabah, the Dead Sea, with the lower slopes of Pisgah on the east.

Deuteronomy 3:18 At that time, I charged you as follows: "Although the LORD your God has given you this land to occupy, all your troops shall cross over armed as the vanguard of your Israelite kin.

Deuteronomy 3:19 Only your wives, your children, and your livestock— I know that you have much livestock— shall stay behind in the towns that I have given to you.

Deuteronomy 3:20 When the LORD gives rest to your kindred, as to you, and they too have occupied the land that the LORD your God is giving them beyond the Jordan, then each of you may return to the property that I have given to you."

Deuteronomy 3:21 And I charged Joshua as well at that time, saying: "Your own eyes have seen everything that the LORD your God has done to these two kings; so the LORD will do to all the kingdoms into which you are about to cross.

Deuteronomy 3:22 Do not fear them, for it is the LORD your God who fights for you."

Deuteronomy 3:23 At that time, too, I entreated the LORD, saying:

Deuteronomy 3:24 "O Lord GOD, you have only begun to show your servant your greatness and your might; what god in heaven or on earth can perform deeds and mighty acts like yours!

Deuteronomy 3:25 Let me cross over to see the good land beyond the Jordan, that good hill country and the Lebanon."

Deuteronomy 3:26 But the LORD was angry with me on your account and would not heed me. The LORD said to me, "Enough from you! Never speak to me of this matter again!

Deuteronomy 3:27 Go up to the top of Pisgah and look around you to the west, to the north, to the south, and to the east. Look well, for you shall not cross over this Jordan.

Deuteronomy 3:28 But charge Joshua, and encourage and strengthen him, because it is he who shall cross over at the head of this people and who shall secure their possession of the land that you will see.”

Deuteronomy 3:29 So we remained in the valley opposite Beth-peor.

Deuteronomy 4:1 So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you.

Deuteronomy 4:2 You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

Deuteronomy 4:3 You have seen for yourselves what the LORD did with regard to the Baal of Peor— how the LORD your God destroyed from among you everyone who followed the Baal of Peor,

Deuteronomy 4:4 while those of you who held fast to the LORD your God are all alive today.

Deuteronomy 4:5 See, just as the LORD my God has charged me, I now teach you statutes and ordinances for you to observe in the land that you are about to enter and occupy.

Deuteronomy 4:6 You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “Surely this great nation is a wise and discerning people!”

Deuteronomy 4:7 For what other great nation has a god so near to it as the LORD our God is whenever we call to him?

Deuteronomy 4:8 And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

Deuteronomy 4:9 But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children’s children—

Deuteronomy 4:10 how you once stood before the LORD your God at Horeb, when the LORD said to me, “Assemble the people for me, and I will let them hear my words, so that they may learn to fear me as long as they live on the earth, and may teach their children so”;

Deuteronomy 4:11 you approached and stood at the foot of the mountain while the mountain was blazing up to the very heavens, shrouded in dark clouds.

Deuteronomy 4:12 Then the LORD spoke to you out of the fire. You heard the sound of words but saw no form; there was only a voice.

Deuteronomy 4:13 He declared to you his covenant, which he charged you to observe, that is, the ten commandments; and he wrote them on two stone tablets.

Deuteronomy 4:14 And the LORD charged me at that time to teach you statutes and ordinances for you to observe in the land that you are about to cross into and occupy.

Deuteronomy 4:15 Since you saw no form when the LORD spoke to you at Horeb out of the fire, take care and watch yourselves closely,

Deuteronomy 4:16 so that you do not act corruptly by making an idol for yourselves, in the form of any figure— the likeness of male or female,

Deuteronomy 4:17 the likeness of any animal that is on the earth, the likeness of any winged bird that flies in the air,

Deuteronomy 4:18 the likeness of anything that creeps on the ground, the likeness of any fish that is in the water under the earth.

Deuteronomy 4:19 And when you look up to the heavens and see the sun, the moon, and the stars, all the host of heaven, do not be led astray and bow down to them and serve them, things that the LORD your God has allotted to all the peoples everywhere under heaven.

Deuteronomy 4:20 But the LORD has taken you and brought you out of the iron-smelter, out of Egypt, to become a people of his very own possession, as you are now.

Deuteronomy 4:21 The LORD was angry with me because of you, and he vowed that I should not cross the Jordan and that I should not enter the good land that the LORD your God is giving for your possession.

Deuteronomy 4:22 For I am going to die in this land without crossing over the Jordan, but you are going to cross over to take possession of that good land.

Deuteronomy 4:23 So be careful not to forget the covenant that the LORD your God made with you, and not to make for yourselves an idol in the form of anything that the LORD your God has forbidden you.

Deuteronomy 4:24 For the LORD your God is a devouring fire, a jealous God.

Deuteronomy 4:25 When you have had children and children's children, and become complacent in the land, if you act corruptly by making an idol in the form of anything, thus doing what is evil in the sight of the LORD your God, and provoking him to anger,

Deuteronomy 4:26 I call heaven and earth to witness against you today that you will soon utterly perish from the land that you are crossing the Jordan to occupy; you will not live long on it, but will be utterly destroyed.

Deuteronomy 4:27 The LORD will scatter you among the peoples; only a few of you will be left among the nations where the LORD will lead you.

Deuteronomy 4:28 There you will serve other gods made by human hands, objects of wood and stone that neither see, nor hear, nor eat, nor smell.

Deuteronomy 4:29 From there you will seek the LORD your God, and you will find him if you search after him with all your heart and soul.

Deuteronomy 4:30 In your distress, when all these things have happened to you in time to come, you will return to the LORD your God and heed him.

Deuteronomy 4:31 Because the LORD your God is a merciful God, he will neither abandon you nor destroy you; he will not forget the covenant with your ancestors that he swore to them.

Deuteronomy 4:32 For ask now about former ages, long before your own, ever since the day that God created human beings on the earth; ask from one end of heaven to the other: has anything so great as this ever happened or has its like ever been heard of?

Deuteronomy 4:33 Has any people ever heard the voice of a god speaking out of a fire, as you have heard, and lived?

Deuteronomy 4:34 Or has any god ever attempted to go and take a nation for himself from the midst of another nation, by trials, by signs and wonders, by war, by a mighty hand and an outstretched arm, and by terrifying displays of power, as the LORD your God did for you in Egypt before your very eyes?

Deuteronomy 4:35 To you it was shown so that you would acknowledge that the LORD is God; there is no other besides him.

Deuteronomy 4:36 From heaven he made you hear his voice to discipline you. On earth he showed you his great fire, while you heard his words coming out of the fire.

Deuteronomy 4:37 And because he loved your ancestors, he chose their descendants after them. He brought you out of Egypt with his own presence, by his great power,

Deuteronomy 4:38 driving out before you nations greater and mightier than yourselves, to bring you in, giving you their land for a possession, as it is still today.

Deuteronomy 4:39 So acknowledge today and take to heart that the LORD is God in heaven above and on the earth beneath; there is no other.

Deuteronomy 4:40 Keep his statutes and his commandments, which I am commanding you today for your own well-being and that of your descendants after you, so that you may long remain in the land that the LORD your God is giving you for all time.

Deuteronomy 4:41 Then Moses set apart on the east side of the Jordan three cities

Deuteronomy 4:42 to which a homicide could flee, someone who unintentionally kills another person, the two not having been at enmity before; the homicide could flee to one of these cities and live:

Deuteronomy 4:43 Bezer in the wilderness on the tableland belonging to the Reubenites, Ramoth in Gilead belonging to the Gadites, and Golan in Bashan belonging to the Manassites.

Deuteronomy 4:44 This is the law that Moses set before the Israelites.

Deuteronomy 4:45 These are the decrees and the statutes and ordinances that Moses spoke to the Israelites when they had come out of Egypt,

Deuteronomy 4:46 beyond the Jordan in the valley opposite Beth-peor, in the land of King Sihon of the Amorites, who reigned at Heshbon, whom Moses and the Israelites defeated when they came out of Egypt.

Deuteronomy 4:47 They occupied his land and the land of King Og of Bashan, the two kings of the Amorites on the eastern side of the Jordan:

Deuteronomy 4:48 from Aroer, which is on the edge of the Wadi Arnon, as far as Mount Sirion (that is, Hermon),

Deuteronomy 4:49 together with all the Arabah on the east side of the Jordan as far as the Sea of the Arabah, under the slopes of Pisgah.

Deuteronomy 5:1 Moses convened all Israel, and said to them: Hear, O Israel, the statutes and ordinances that I am addressing to you today; you shall learn them and observe them diligently.

Deuteronomy 5:2 The LORD our God made a covenant with us at Horeb.

Deuteronomy 5:3 Not with our ancestors did the LORD make this covenant, but with us, who are all of us here alive today.

Deuteronomy 5:4 The LORD spoke with you face to face at the mountain, out of the fire.

Deuteronomy 5:5 (At that time I was standing between the LORD and you to declare to you the words of the LORD; for you were afraid because of the fire and did not go up the mountain.) And he said:

Deuteronomy 5:6 I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery;

Deuteronomy 5:7 you shall have no other gods before me.

Deuteronomy 5:8 You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

Deuteronomy 5:9 You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and fourth generation of those who reject me,

Deuteronomy 5:10 but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

Deuteronomy 5:11 You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Deuteronomy 5:12 Observe the sabbath day and keep it holy, as the LORD your God commanded you.

Deuteronomy 5:13 Six days you shall labor and do all your work.

Deuteronomy 5:14 But the seventh day is a sabbath to the LORD your God; you shall not do any work— you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you.

Deuteronomy 5:15 Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

Deuteronomy 5:16 Honor your father and your mother, as the LORD your God commanded you, so that your days may be long and that it may go well with you in the land that the LORD your God is giving you.

Deuteronomy 5:17 You shall not murder.

Deuteronomy 5:18 Neither shall you commit adultery.

Deuteronomy 5:19 Neither shall you steal.

Deuteronomy 5:20 Neither shall you bear false witness against your neighbor.

Deuteronomy 5:21 Neither shall you covet your neighbor’s wife. Neither shall you desire your neighbor’s house, or field, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Deuteronomy 5:22 These words the LORD spoke with a loud voice to your whole assembly at the mountain, out of the fire, the cloud, and the thick darkness, and he added no more. He wrote them on two stone tablets, and gave them to me.

Deuteronomy 5:23 When you heard the voice out of the darkness, while the mountain was burning with fire, you approached me, all the heads of your tribes and your elders;

Deuteronomy 5:24 and you said, “Look, the LORD our God has shown us his glory and greatness, and we have heard his voice out of the fire. Today we have seen that God may speak to someone and the person may still live.

Deuteronomy 5:25 So now why should we die? For this great fire will consume us; if we hear the voice of the LORD our God any longer, we shall die.

Deuteronomy 5:26 For who is there of all flesh that has heard the voice of the living God speaking out of fire, as we have, and remained alive?

Deuteronomy 5:27 Go near, you yourself, and hear all that the LORD our God will say. Then tell us everything that the LORD our God tells you, and we will listen and do it.”

Deuteronomy 5:28 The LORD heard your words when you spoke to me, and the LORD said to me: “I have heard the words of this people, which they have spoken to you; they are right in all that they have spoken.

Deuteronomy 5:29 If only they had such a mind as this, to fear me and to keep all my commandments always, so that it might go well with them and with their children forever!

Deuteronomy 5:30 Go say to them, ‘Return to your tents.’

Deuteronomy 5:31 But you, stand here by me, and I will tell you all the commandments, the statutes and the ordinances, that you shall teach them, so that they may do them in the land that I am giving them to possess.”

Deuteronomy 5:32 You must therefore be careful to do as the LORD your God has commanded you; you shall not turn to the right or to the left.

Deuteronomy 5:33 You must follow exactly the path that the LORD your God has commanded you, so that you may live, and that it may go well with you, and that you may live long in the land that you are to possess.

Deuteronomy 6:1 Now this is the commandment— the statutes and the ordinances— that the LORD your God charged me to teach you to observe in the land that you are about to cross into and occupy,

Deuteronomy 6:2 so that you and your children and your children’s children may fear the LORD your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long.

Deuteronomy 6:3 Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the LORD, the God of your ancestors, has promised you.

Deuteronomy 6:4 Hear, O Israel: The LORD is our God, the LORD alone.

Deuteronomy 6:5 You shall love the LORD your God with all your heart, and with all your soul, and with all your might.

Deuteronomy 6:6 Keep these words that I am commanding you today in your heart.

Deuteronomy 6:7 Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise.

Deuteronomy 6:8 Bind them as a sign on your hand, fix them as an emblem on your forehead,

Deuteronomy 6:9 and write them on the doorposts of your house and on your gates.

Deuteronomy 6:10 When the LORD your God has brought you into the land that he swore to your ancestors, to Abraham, to Isaac, and to Jacob, to give you— a land with fine, large cities that you did not build,

Deuteronomy 6:11 houses filled with all sorts of goods that you did not fill, hewn cisterns that you did not hew, vineyards and olive groves that you did not plant— and when you have eaten your fill,

Deuteronomy 6:12 take care that you do not forget the LORD, who brought you out of the land of Egypt, out of the house of slavery.

Deuteronomy 6:13 The LORD your God you shall fear; him you shall serve, and by his name alone you shall swear.

Deuteronomy 6:14 Do not follow other gods, any of the gods of the peoples who are all around you,

Deuteronomy 6:15 because the LORD your God, who is present with you, is a jealous God. The anger of the LORD your God would be kindled against you and he would destroy you from the face of the earth.

Deuteronomy 6:16 Do not put the LORD your God to the test, as you tested him at Massah.

Deuteronomy 6:17 You must diligently keep the commandments of the LORD your God, and his decrees, and his statutes that he has commanded you.

Deuteronomy 6:18 Do what is right and good in the sight of the LORD, so that it may go well with you, and so that you may go in and occupy the good land that the LORD swore to your ancestors to give you,

Deuteronomy 6:19 thrusting out all your enemies from before you, as the LORD has promised.

Deuteronomy 6:20 When your children ask you in time to come, “What is the meaning of the decrees and the statutes and the ordinances that the LORD our God has commanded you?”

Deuteronomy 6:21 then you shall say to your children, “We were Pharaoh’s slaves in Egypt, but the LORD brought us out of Egypt with a mighty hand.

Deuteronomy 6:22 The LORD displayed before our eyes great and awesome signs and wonders against Egypt, against Pharaoh and all his household.

Deuteronomy 6:23 He brought us out from there in order to bring us in, to give us the land that he promised on oath to our ancestors.

Deuteronomy 6:24 Then the LORD commanded us to observe all these statutes, to fear the LORD our God, for our lasting good, so as to keep us alive, as is now the case.

Deuteronomy 6:25 If we diligently observe this entire commandment before the LORD our God, as he has commanded us, we will be in the right."

Deuteronomy 7:1 When the LORD your God brings you into the land that you are about to enter and occupy, and he clears away many nations before you— the Hittites, the Girgashites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites, seven nations mightier and more numerous than you—

Deuteronomy 7:2 and when the LORD your God gives them over to you and you defeat them, then you must utterly destroy them. Make no covenant with them and show them no mercy.

Deuteronomy 7:3 Do not intermarry with them, giving your daughters to their sons or taking their daughters for your sons,

Deuteronomy 7:4 for that would turn away your children from following me, to serve other gods. Then the anger of the LORD would be kindled against you, and he would destroy you quickly.

Deuteronomy 7:5 But this is how you must deal with them: break down their altars, smash their pillars, hew down their sacred poles, and burn their idols with fire.

Deuteronomy 7:6 For you are a people holy to the LORD your God; the LORD your God has chosen you out of all the peoples on earth to be his people, his treasured possession.

Deuteronomy 7:7 It was not because you were more numerous than any other people that the LORD set his heart on you and chose you— for you were the fewest of all peoples.

Deuteronomy 7:8 It was because the LORD loved you and kept the oath that he swore to your ancestors, that the LORD has brought you out with a mighty hand, and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt.

Deuteronomy 7:9 Know therefore that the LORD your God is God, the faithful God who maintains covenant loyalty with those who love him and keep his commandments, to a thousand generations,

Deuteronomy 7:10 and who repays in their own person those who reject him. He does not delay but repays in their own person those who reject him.

Deuteronomy 7:11 Therefore, observe diligently the commandment— the statutes, and the ordinances— that I am commanding you today.

Deuteronomy 7:12 If you heed these ordinances, by diligently observing them, the LORD your God will maintain with you the covenant loyalty that he swore to your ancestors;

Deuteronomy 7:13 he will love you, bless you, and multiply you; he will bless the fruit of your womb and the fruit of your ground, your grain and your wine and your oil, the increase of your cattle and the issue of your flock, in the land that he swore to your ancestors to give you.

Deuteronomy 7:14 You shall be the most blessed of peoples, with neither sterility nor barrenness among you or your livestock.

Deuteronomy 7:15 The LORD will turn away from you every illness; all the dread diseases of Egypt that you experienced, he will not inflict on you, but he will lay them on all who hate you.

Deuteronomy 7:16 You shall devour all the peoples that the LORD your God is giving over to you, showing them no pity; you shall not serve their gods, for that would be a snare to you.

Deuteronomy 7:17 If you say to yourself, “These nations are more numerous than I; how can I dispossess them?”

Deuteronomy 7:18 do not be afraid of them. Just remember what the LORD your God did to Pharaoh and to all Egypt,

Deuteronomy 7:19 the great trials that your eyes saw, the signs and wonders, the mighty hand and the outstretched arm by which the LORD your God brought you out. The LORD your God will do the same to all the peoples of whom you are afraid.

Deuteronomy 7:20 Moreover, the LORD your God will send the pestilence against them, until even the survivors and the fugitives are destroyed.

Deuteronomy 7:21 Have no dread of them, for the LORD your God, who is present with you, is a great and awesome God.

Deuteronomy 7:22 The LORD your God will clear away these nations before you little by little; you will not be able to make a quick end of them, otherwise the wild animals would become too numerous for you.

Deuteronomy 7:23 But the LORD your God will give them over to you, and throw them into great panic, until they are destroyed.

Deuteronomy 7:24 He will hand their kings over to you and you shall blot out their name from under heaven; no one will be able to stand against you, until you have destroyed them.

Deuteronomy 7:25 The images of their gods you shall burn with fire. Do not covet the silver or the gold that is on them and take it for yourself, because you could be ensnared by it; for it is abhorrent to the LORD your God.

Deuteronomy 7:26 Do not bring an abhorrent thing into your house, or you will be set apart for destruction like it. You must utterly detest and abhor it, for it is set apart for destruction.

Deuteronomy 8:1 This entire commandment that I command you today you must diligently observe, so that you may live and increase, and go in and occupy the land that the LORD promised on oath to your ancestors.

Deuteronomy 8:2 Remember the long way that the LORD your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments.

Deuteronomy 8:3 He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the LORD.

Deuteronomy 8:4 The clothes on your back did not wear out and your feet did not swell these forty years.

Deuteronomy 8:5 Know then in your heart that as a parent disciplines a child so the LORD your God disciplines you.

Deuteronomy 8:6 Therefore keep the commandments of the LORD your God, by walking in his ways and by fearing him.

Deuteronomy 8:7 For the LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills,

Deuteronomy 8:8 a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey,

Deuteronomy 8:9 a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper.

Deuteronomy 8:10 You shall eat your fill and bless the LORD your God for the good land that he has given you.

Deuteronomy 8:11 Take care that you do not forget the LORD your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today.

Deuteronomy 8:12 When you have eaten your fill and have built fine houses and live in them,

Deuteronomy 8:13 and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied,

Deuteronomy 8:14 then do not exalt yourself, forgetting the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, Deuteronomy 8:15 who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock,

Deuteronomy 8:16 and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good.

Deuteronomy 8:17 Do not say to yourself, “My power and the might of my own hand have gotten me this wealth.”

Deuteronomy 8:18 But remember the LORD your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Deuteronomy 8:19 If you do forget the LORD your God and follow other gods to serve and worship them, I solemnly warn you today that you shall surely perish.

Deuteronomy 8:20 Like the nations that the LORD is destroying before you, so shall you perish, because you would not obey the voice of the LORD your God.

Deuteronomy 9:1 Hear, O Israel! You are about to cross the Jordan today, to go in and dispossess nations larger and mightier than you, great cities, fortified to the heavens,

Deuteronomy 9:2 a strong and tall people, the offspring of the Anakim, whom you know. You have heard it said of them, “Who can stand up to the Anakim?”

Deuteronomy 9:3 Know then today that the LORD your God is the one who crosses over before you as a devouring fire; he will defeat them and subdue them before you, so that you may dispossess and destroy them quickly, as the LORD has promised you.

Deuteronomy 9:4 When the LORD your God thrusts them out before you, do not say to yourself, “It is because of my righteousness that the LORD has brought me in to occupy this land”; it is rather because of the wickedness of these nations that the LORD is dispossessing them before you.

Deuteronomy 9:5 It is not because of your righteousness or the uprightness of your heart that you are going in to occupy their land; but because of the wickedness of these nations the LORD your God is dispossessing them before you, in order to fulfill the promise that the LORD made on oath to your ancestors, to Abraham, to Isaac, and to Jacob.

Deuteronomy 9:6 Know, then, that the LORD your God is not giving you this good land to occupy because of your righteousness; for you are a stubborn people.

Deuteronomy 9:7 Remember and do not forget how you provoked the LORD your God to wrath in the wilderness; you have been rebellious against the LORD from the day you came out of the land of Egypt until you came to this place.

Deuteronomy 9:8 Even at Horeb you provoked the LORD to wrath, and the LORD was so angry with you that he was ready to destroy you.

Deuteronomy 9:9 When I went up the mountain to receive the stone tablets, the tablets of the covenant that the LORD made with you, I remained on the mountain forty days and forty nights; I neither ate bread nor drank water.

Deuteronomy 9:10 And the LORD gave me the two stone tablets written with the finger of God; on them were all the words that the LORD had spoken to you at the mountain out of the fire on the day of the assembly.

Deuteronomy 9:11 At the end of forty days and forty nights the LORD gave me the two stone tablets, the tablets of the covenant.

Deuteronomy 9:12 Then the LORD said to me, “Get up, go down quickly from here, for your people whom you have brought from Egypt have acted corruptly. They have been quick to turn from the way that I commanded them; they have cast an image for themselves.”

Deuteronomy 9:13 Furthermore the LORD said to me, “I have seen that this people is indeed a stubborn people.

Deuteronomy 9:14 Let me alone that I may destroy them and blot out their name from under heaven; and I will make of you a nation mightier and more numerous than they.”

Deuteronomy 9:15 So I turned and went down from the mountain, while the mountain was ablaze; the two tablets of the covenant were in my two hands.

Deuteronomy 9:16 Then I saw that you had indeed sinned against the LORD your God, by casting for yourselves an image of a calf; you had been quick to turn from the way that the LORD had commanded you.

Deuteronomy 9:17 So I took hold of the two tablets and flung them from my two hands, smashing them before your eyes.

Deuteronomy 9:18 Then I lay prostrate before the LORD as before, forty days and forty nights; I neither ate bread nor drank water, because of all the sin you had committed, provoking the LORD by doing what was evil in his sight.

Deuteronomy 9:19 For I was afraid that the anger that the LORD bore against you was so fierce that he would destroy you. But the LORD listened to me that time also.

Deuteronomy 9:20 The LORD was so angry with Aaron that he was ready to destroy him, but I interceded also on behalf of Aaron at that same time.

Deuteronomy 9:21 Then I took the sinful thing you had made, the calf, and burned it with fire and crushed it, grinding it thoroughly, until it was reduced to dust; and I threw the dust of it into the stream that runs down the mountain.

Deuteronomy 9:22 At Taberah also, and at Massah, and at Kibroth-hattaavah, you provoked the LORD to wrath.

Deuteronomy 9:23 And when the LORD sent you from Kadesh-barnea, saying, “Go up and occupy the land that I have given you,” you rebelled against the command of the LORD your God, neither trusting him nor obeying him.

Deuteronomy 9:24 You have been rebellious against the LORD as long as he has known you.

Deuteronomy 9:25 Throughout the forty days and forty nights that I lay prostrate before the LORD when the LORD intended to destroy you,

Deuteronomy 9:26 I prayed to the LORD and said, “Lord GOD, do not destroy the people who are your very own possession, whom you redeemed in your greatness, whom you brought out of Egypt with a mighty hand.

Deuteronomy 9:27 Remember your servants, Abraham, Isaac, and Jacob; pay no attention to the stubbornness of this people, their wickedness and their sin,

Deuteronomy 9:28 otherwise the land from which you have brought us might say, ‘Because the LORD was not able to bring them into the land that he promised them, and because he hated them, he has brought them out to let them die in the wilderness.’

Deuteronomy 9:29 For they are the people of your very own possession, whom you brought out by your great power and by your outstretched arm.”

Deuteronomy 10:1 At that time the LORD said to me, “Carve out two tablets of stone like the former ones, and come up to me on the mountain, and make an ark of wood.

Deuteronomy 10:2 I will write on the tablets the words that were on the former tablets, which you smashed, and you shall put them in the ark.”

Deuteronomy 10:3 So I made an ark of acacia wood, cut two tablets of stone like the former ones, and went up the mountain with the two tablets in my hand.

Deuteronomy 10:4 Then he wrote on the tablets the same words as before, the ten commandments that the LORD had spoken to you on the mountain out of the fire on the day of the assembly; and the LORD gave them to me.

Deuteronomy 10:5 So I turned and came down from the mountain, and put the tablets in the ark that I had made; and there they are, as the LORD commanded me.

Deuteronomy 10:6 (The Israelites journeyed from Beeroth-bene-jaakan to Moserah. There Aaron died, and there he was buried; his son Eleazar succeeded him as priest.

Deuteronomy 10:7 From there they journeyed to Gudgodah, and from Gudgodah to Jotbathah, a land with flowing streams.

Deuteronomy 10:8 At that time the LORD set apart the tribe of Levi to carry the ark of the covenant of the LORD, to stand before the LORD to minister to him, and to bless in his name, to this day.

Deuteronomy 10:9 Therefore Levi has no allotment or inheritance with his kindred; the LORD is his inheritance, as the LORD your God promised him.)

Deuteronomy 10:10 I stayed on the mountain forty days and forty nights, as I had done the first time. And once again the LORD listened to me. The LORD was unwilling to destroy you.

Deuteronomy 10:11 The LORD said to me, “Get up, go on your journey at the head of the people, that they may go in and occupy the land that I swore to their ancestors to give them.”

Deuteronomy 10:12 So now, O Israel, what does the LORD your God require of you? Only to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul,

Deuteronomy 10:13 and to keep the commandments of the LORD your God and his decrees that I am commanding you today, for your own well-being.

Deuteronomy 10:14 Although heaven and the heaven of heavens belong to the LORD your God, the earth with all that is in it,

Deuteronomy 10:15 yet the LORD set his heart in love on your ancestors alone and chose you, their descendants after them, out of all the peoples, as it is today.

Deuteronomy 10:16 Circumcise, then, the foreskin of your heart, and do not be stubborn any longer.

Deuteronomy 10:17 For the LORD your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe,

Deuteronomy 10:18 who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing.

Deuteronomy 10:19 You shall also love the stranger, for you were strangers in the land of Egypt.

Deuteronomy 10:20 You shall fear the LORD your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear.

Deuteronomy 10:21 He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen.

Deuteronomy 10:22 Your ancestors went down to Egypt seventy persons; and now the LORD your God has made you as numerous as the stars in heaven.

Deuteronomy 11:1 You shall love the LORD your God, therefore, and keep his charge, his decrees, his ordinances, and his commandments always.

Deuteronomy 11:2 Remember today that it was not your children (who have not known or seen the discipline of the LORD your God), but it is you who must acknowledge his greatness, his mighty hand and his outstretched arm,

Deuteronomy 11:3 his signs and his deeds that he did in Egypt to Pharaoh, the king of Egypt, and to all his land;

Deuteronomy 11:4 what he did to the Egyptian army, to their horses and chariots, how he made the water of the Red Sea flow over them as they pursued you, so that the LORD has destroyed them to this day;

Deuteronomy 11:5 what he did to you in the wilderness, until you came to this place;

Deuteronomy 11:6 and what he did to Dathan and Abiram, sons of Eliab son of Reuben, how in the midst of all Israel the earth opened its mouth and swallowed them up, along with their households, their tents, and every living being in their company;

Deuteronomy 11:7 for it is your own eyes that have seen every great deed that the LORD did.

Deuteronomy 11:8 Keep, then, this entire commandment that I am commanding you today, so that you may have strength to go in and occupy the land that you are crossing over to occupy,

Deuteronomy 11:9 and so that you may live long in the land that the LORD swore to your ancestors to give them and to their descendants, a land flowing with milk and honey.

Deuteronomy 11:10 For the land that you are about to enter to occupy is not like the land of Egypt, from which you have come, where you sow your seed and irrigate by foot like a vegetable garden.

Deuteronomy 11:11 But the land that you are crossing over to occupy is a land of hills and valleys, watered by rain from the sky,

Deuteronomy 11:12 a land that the LORD your God looks after. The eyes of the LORD your God are always on it, from the beginning of the year to the end of the year.

Deuteronomy 11:13 If you will only heed his every commandment that I am commanding you today— loving the LORD your God, and serving him with all your heart and with all your soul—

Deuteronomy 11:14 then he will give the rain for your land in its season, the early rain and the later rain, and you will gather in your grain, your wine, and your oil;

Deuteronomy 11:15 and he will give grass in your fields for your livestock, and you will eat your fill.

Deuteronomy 11:16 Take care, or you will be seduced into turning away, serving other gods and worshiping them,

Deuteronomy 11:17 for then the anger of the LORD will be kindled against you and he will shut up the heavens, so that there will be no rain and the land will yield no fruit; then you will perish quickly off the good land that the LORD is giving you.

Deuteronomy 11:18 You shall put these words of mine in your heart and soul, and you shall bind them as a sign on your hand, and fix them as an emblem on your forehead.

Deuteronomy 11:19 Teach them to your children, talking about them when you are at home and when you are away, when you lie down and when you rise.

Deuteronomy 11:20 Write them on the doorposts of your house and on your gates,

Deuteronomy 11:21 so that your days and the days of your children may be multiplied in the land that the LORD swore to your ancestors to give them, as long as the heavens are above the earth.

Deuteronomy 11:22 If you will diligently observe this entire commandment that I am commanding you, loving the LORD your God, walking in all his ways, and holding fast to him,

Deuteronomy 11:23 then the LORD will drive out all these nations before you, and you will dispossess nations larger and mightier than yourselves.

Deuteronomy 11:24 Every place on which you set foot shall be yours; your territory shall extend from the wilderness to the Lebanon and from the River, the river Euphrates, to the Western Sea.

Deuteronomy 11:25 No one will be able to stand against you; the LORD your God will put the fear and dread of you on all the land on which you set foot, as he promised you.

Deuteronomy 11:26 See, I am setting before you today a blessing and a curse:

Deuteronomy 11:27 the blessing, if you obey the commandments of the LORD your God that I am commanding you today;

Deuteronomy 11:28 and the curse, if you do not obey the commandments of the LORD your God, but turn from the way that I am commanding you today, to follow other gods that you have not known.

Deuteronomy 11:29 When the LORD your God has brought you into the land that you are entering to occupy, you shall set the blessing on Mount Gerizim and the curse on Mount Ebal.

Deuteronomy 11:30 As you know, they are beyond the Jordan, some distance to the west, in the land of the Canaanites who live in the Arabah, opposite Gilgal, beside the oak of Moreh.

Deuteronomy 11:31 When you cross the Jordan to go in to occupy the land that the LORD your God is giving you, and when you occupy it and live in it,

Deuteronomy 11:32 you must diligently observe all the statutes and ordinances that I am setting before you today.

Deuteronomy 12:1 These are the statutes and ordinances that you must diligently observe in the land that the LORD, the God of your ancestors, has given you to occupy all the days that you live on the earth.

Deuteronomy 12:2 You must demolish completely all the places where the nations whom you are about to dispossess served their gods, on the mountain heights, on the hills, and under every leafy tree.

Deuteronomy 12:3 Break down their altars, smash their pillars, burn their sacred poles with fire, and hew down the idols of their gods, and thus blot out their name from their places.

Deuteronomy 12:4 You shall not worship the LORD your God in such ways.

Deuteronomy 12:5 But you shall seek the place that the LORD your God will choose out of all your tribes as his habitation to put his name there. You shall go there,

Deuteronomy 12:6 bringing there your burnt offerings and your sacrifices, your tithes and your donations, your votive gifts, your freewill offerings, and the firstlings of your herds and flocks.

Deuteronomy 12:7 And you shall eat there in the presence of the LORD your God, you and your households together, rejoicing in all the undertakings in which the LORD your God has blessed you.

Deuteronomy 12:8 You shall not act as we are acting here today, all of us according to our own desires,

Deuteronomy 12:9 for you have not yet come into the rest and the possession that the LORD your God is giving you.

Deuteronomy 12:10 When you cross over the Jordan and live in the land that the LORD your God is allotting to you, and when he gives you rest from your enemies all around so that you live in safety,

Deuteronomy 12:11 then you shall bring everything that I command you to the place that the LORD your God will choose as a dwelling for his name: your burnt offerings and your sacrifices, your tithes and your donations, and all your choice votive gifts that you vow to the LORD.

Deuteronomy 12:12 And you shall rejoice before the LORD your God, you together with your sons and your daughters, your male and female slaves, and the Levites who reside in your towns (since they have no allotment or inheritance with you).

Deuteronomy 12:13 Take care that you do not offer your burnt offerings at any place you happen to see.

Deuteronomy 12:14 But only at the place that the LORD will choose in one of your tribes— there you shall offer your burnt offerings and there you shall do everything I command you.

Deuteronomy 12:15 Yet whenever you desire you may slaughter and eat meat within any of your towns, according to the blessing that the LORD your God has given you; the unclean and the clean may eat of it, as they would of gazelle or deer.

Deuteronomy 12:16 The blood, however, you must not eat; you shall pour it out on the ground like water.

Deuteronomy 12:17 Nor may you eat within your towns the tithe of your grain, your wine, and your oil, the firstlings of your herds and your flocks, any of your votive gifts that you vow, your freewill offerings, or your donations;

Deuteronomy 12:18 these you shall eat in the presence of the LORD your God at the place that the LORD your God will choose, you together with your son and your daughter, your male and female slaves, and the Levites resident in your towns, rejoicing in the presence of the LORD your God in all your undertakings.

Deuteronomy 12:19 Take care that you do not neglect the Levite as long as you live in your land.

Deuteronomy 12:20 When the LORD your God enlarges your territory, as he has promised you, and you say, “I am going to eat some meat,” because you wish to eat meat, you may eat meat whenever you have the desire.

Deuteronomy 12:21 If the place where the LORD your God will choose to put his name is too far from you, and you slaughter as I have commanded you any of your herd or flock that the LORD has given you, then you may eat within your towns whenever you desire.

Deuteronomy 12:22 Indeed, just as gazelle or deer is eaten, so you may eat it; the unclean and the clean alike may eat it.

Deuteronomy 12:23 Only be sure that you do not eat the blood; for the blood is the life, and you shall not eat the life with the meat.

Deuteronomy 12:24 Do not eat it; you shall pour it out on the ground like water.

Deuteronomy 12:25 Do not eat it, so that all may go well with you and your children after you, because you do what is right in the sight of the LORD.

Deuteronomy 12:26 But the sacred donations that are due from you, and your votive gifts, you shall bring to the place that the LORD will choose.

Deuteronomy 12:27 You shall present your burnt offerings, both the meat and the blood, on the altar of the LORD your God; the blood of your other sacrifices shall be poured out beside the altar of the LORD your God, but the meat you may eat.

Deuteronomy 12:28 Be careful to obey all these words that I command you today, so that it may go well with you and with your children after you forever, because you will be doing what is good and right in the sight of the LORD your God.

Deuteronomy 12:29 When the LORD your God has cut off before you the nations whom you are about to enter to dispossess them, when you have dispossessed them and live in their land,

Deuteronomy 12:30 take care that you are not snared into imitating them, after they have been destroyed before you: do not inquire concerning their gods, saying, “How did these nations worship their gods? I also want to do the same.”

Deuteronomy 12:31 You must not do the same for the LORD your God, because every abhorrent thing that the LORD hates they have done for their gods. They would even burn their sons and their daughters in the fire to their gods.

Deuteronomy 12:32 You must diligently observe everything that I command you; do not add to it or take anything from it.

Deuteronomy 13:1 If prophets or those who divine by dreams appear among you and promise you omens or portents,

Deuteronomy 13:2 and the omens or the portents declared by them take place, and they say, “Let us follow other gods” (whom you have not known) “and let us serve them,”

Deuteronomy 13:3 you must not heed the words of those prophets or those who divine by dreams; for the LORD your God is testing you, to know whether you indeed love the LORD your God with all your heart and soul.

Deuteronomy 13:4 The LORD your God you shall follow, him alone you shall fear, his commandments you shall keep, his voice you shall obey, him you shall serve, and to him you shall hold fast.

Deuteronomy 13:5 But those prophets or those who divine by dreams shall be put to death for having spoken treason against the LORD your God— who brought you out of the land of Egypt and redeemed you from the house of slavery— to turn you from the way in which the LORD your God commanded you to walk. So you shall purge the evil from your midst.

Deuteronomy 13:6 If anyone secretly entices you— even if it is your brother, your father's son or your mother's son, or your own son or daughter, or the wife you embrace, or your most intimate friend— saying, "Let us go worship other gods," whom neither you nor your ancestors have known,

Deuteronomy 13:7 any of the gods of the peoples that are around you, whether near you or far away from you, from one end of the earth to the other,

Deuteronomy 13:8 you must not yield to or heed any such persons. Show them no pity or compassion and do not shield them.

Deuteronomy 13:9 But you shall surely kill them; your own hand shall be first against them to execute them, and afterwards the hand of all the people.

Deuteronomy 13:10 Stone them to death for trying to turn you away from the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

Deuteronomy 13:11 Then all Israel shall hear and be afraid, and never again do any such wickedness.

Deuteronomy 13:12 If you hear it said about one of the towns that the LORD your God is giving you to live in,

Deuteronomy 13:13 that scoundrels from among you have gone out and led the inhabitants of the town astray, saying, "Let us go and worship other gods," whom you have not known,

Deuteronomy 13:14 then you shall inquire and make a thorough investigation. If the charge is established that such an abhorrent thing has been done among you,

Deuteronomy 13:15 you shall put the inhabitants of that town to the sword, utterly destroying it and everything in it— even putting its livestock to the sword.

Deuteronomy 13:16 All of its spoil you shall gather into its public square; then burn the town and all its spoil with fire, as a whole burnt offering to the LORD your God. It shall remain a perpetual ruin, never to be rebuilt.

Deuteronomy 13:17 Do not let anything devoted to destruction stick to your hand, so that the LORD may turn from his fierce anger and show you compassion, and in his compassion multiply you, as he swore to your ancestors,

Deuteronomy 13:18 if you obey the voice of the LORD your God by keeping all his commandments that I am commanding you today, doing what is right in the sight of the LORD your God.

Deuteronomy 14:1 You are children of the LORD your God. You must not lacerate yourselves or shave your forelocks for the dead.

Deuteronomy 14:2 For you are a people holy to the LORD your God; it is you the LORD has chosen out of all the peoples on earth to be his people, his treasured possession.

Deuteronomy 14:3 You shall not eat any abhorrent thing.

Deuteronomy 14:4 These are the animals you may eat: the ox, the sheep, the goat,

Deuteronomy 14:5 the deer, the gazelle, the roebuck, the wild goat, the ibex, the antelope, and the mountain-sheep.

Deuteronomy 14:6 Any animal that divides the hoof and has the hoof cleft in two, and chews the cud, among the animals, you may eat.

Deuteronomy 14:7 Yet of those that chew the cud or have the hoof cleft you shall not eat these: the camel, the hare, and the rock badger, because they chew the cud but do not divide the hoof; they are unclean for you.

Deuteronomy 14:8 And the pig, because it divides the hoof but does not chew the cud, is unclean for you. You shall not eat their meat, and you shall not touch their carcasses.

Deuteronomy 14:9 Of all that live in water you may eat these: whatever has fins and scales you may eat.

Deuteronomy 14:10 And whatever does not have fins and scales you shall not eat; it is unclean for you.

Deuteronomy 14:11 You may eat any clean birds.

Deuteronomy 14:12 But these are the ones that you shall not eat: the eagle, the vulture, the osprey,

Deuteronomy 14:13 the buzzard, the kite, of any kind;

Deuteronomy 14:14 every raven of any kind;

Deuteronomy 14:15 the ostrich, the nighthawk, the sea gull, the hawk, of any kind;

Deuteronomy 14:16 the little owl and the great owl, the water hen

Deuteronomy 14:17 and the desert owl, the carrion vulture and the cormorant,

Deuteronomy 14:18 the stork, the heron, of any kind; the hoopoe and the bat.

Deuteronomy 14:19 And all winged insects are unclean for you; they shall not be eaten.

Deuteronomy 14:20 You may eat any clean winged creature.

Deuteronomy 14:21 You shall not eat anything that dies of itself; you may give it to aliens residing in your towns for them to eat, or you may sell it to a foreigner. For you are a people holy to the LORD your God. You shall not boil a kid in its mother’s milk.

Deuteronomy 14:22 Set apart a tithe of all the yield of your seed that is brought in yearly from the field.

Deuteronomy 14:23 In the presence of the LORD your God, in the place that he will choose as a dwelling for his name, you shall eat the tithe of your grain, your wine, and your oil, as well as the firstlings of your herd and flock, so that you may learn to fear the LORD your God always.

Deuteronomy 14:24 But if, when the LORD your God has blessed you, the distance is so great that you are unable to transport it, because the place where the LORD your God will choose to set his name is too far away from you,

Deuteronomy 14:25 then you may turn it into money. With the money secure in hand, go to the place that the LORD your God will choose;

Deuteronomy 14:26 spend the money for whatever you wish— oxen, sheep, wine, strong drink, or whatever you desire. And you shall eat there in the presence of the LORD your God, you and your household rejoicing together.

Deuteronomy 14:27 As for the Levites resident in your towns, do not neglect them, because they have no allotment or inheritance with you.

Deuteronomy 14:28 Every third year you shall bring out the full tithe of your produce for that year, and store it within your towns;

Deuteronomy 14:29 the Levites, because they have no allotment or inheritance with you, as well as the resident aliens, the orphans, and the widows in your towns, may come and eat their fill so that the LORD your God may bless you in all the work that you undertake.

Deuteronomy 15:1 Every seventh year you shall grant a remission of debts.

Deuteronomy 15:2 And this is the manner of the remission: every creditor shall remit the claim that is held against a neighbor, not exacting it of a neighbor who is a member of the community, because the LORD’s remission has been proclaimed.

Deuteronomy 15:3 Of a foreigner you may exact it, but you must remit your claim on whatever any member of your community owes you.

Deuteronomy 15:4 There will, however, be no one in need among you, because the LORD is sure to bless you in the land that the LORD your God is giving you as a possession to occupy,

Deuteronomy 15:5 if only you will obey the LORD your God by diligently observing this entire commandment that I command you today.

Deuteronomy 15:6 When the LORD your God has blessed you, as he promised you, you will lend to many nations, but you will not borrow; you will rule over many nations, but they will not rule over you.

Deuteronomy 15:7 If there is among you anyone in need, a member of your community in any of your towns within the land that the LORD your God is giving you, do not be hard-hearted or tight-fisted toward your needy neighbor.

Deuteronomy 15:8 You should rather open your hand, willingly lending enough to meet the need, whatever it may be.

Deuteronomy 15:9 Be careful that you do not entertain a mean thought, thinking, “The seventh year, the year of remission, is near,” and therefore view your needy neighbor with hostility and give nothing; your neighbor might cry to the LORD against you, and you would incur guilt.

Deuteronomy 15:10 Give liberally and be ungrudging when you do so, for on this account the LORD your God will bless you in all your work and in all that you undertake.

Deuteronomy 15:11 Since there will never cease to be some in need on the earth, I therefore command you, “Open your hand to the poor and needy neighbor in your land.”

Deuteronomy 15:12 If a member of your community, whether a Hebrew man or a Hebrew woman, is sold to you and works for you six years, in the seventh year you shall set that person free.

Deuteronomy 15:13 And when you send a male slave out from you a free person, you shall not send him out empty-handed.

Deuteronomy 15:14 Provide liberally out of your flock, your threshing floor, and your wine press, thus giving to him some of the bounty with which the LORD your God has blessed you.

Deuteronomy 15:15 Remember that you were a slave in the land of Egypt, and the LORD your God redeemed you; for this reason I lay this command upon you today.

Deuteronomy 15:16 But if he says to you, “I will not go out from you,” because he loves you and your household, since he is well off with you,

Deuteronomy 15:17 then you shall take an awl and thrust it through his earlobe into the door, and he shall be your slave forever. You shall do the same with regard to your female slave.

Deuteronomy 15:18 Do not consider it a hardship when you send them out from you free persons, because for six years they have given you services worth the wages of hired laborers; and the LORD your God will bless you in all that you do.

Deuteronomy 15:19 Every firstling male born of your herd and flock you shall consecrate to the LORD your God; you shall not do work with your firstling ox nor shear the firstling of your flock.

Deuteronomy 15:20 You shall eat it, you together with your household, in the presence of the LORD your God year by year at the place that the LORD will choose.

Deuteronomy 15:21 But if it has any defect— any serious defect, such as lameness or blindness— you shall not sacrifice it to the LORD your God;

Deuteronomy 15:22 within your towns you may eat it, the unclean and the clean alike, as you would a gazelle or deer.

Deuteronomy 15:23 Its blood, however, you must not eat; you shall pour it out on the ground like water.

Deuteronomy 16:1 Observe the month of Abib by keeping the passover for the LORD your God, for in the month of Abib the LORD your God brought you out of Egypt by night.

Deuteronomy 16:2 You shall offer the passover sacrifice for the LORD your God, from the flock and the herd, at the place that the LORD will choose as a dwelling for his name.

Deuteronomy 16:3 You must not eat with it anything leavened. For seven days you shall eat unleavened bread with it— the bread of affliction— because you came out of the land of Egypt in great haste, so that all the days of your life you may remember the day of your departure from the land of Egypt.

Deuteronomy 16:4 No leaven shall be seen with you in all your territory for seven days; and none of the meat of what you slaughter on the evening of the first day shall remain until morning.

Deuteronomy 16:5 You are not permitted to offer the passover sacrifice within any of your towns that the LORD your God is giving you.

Deuteronomy 16:6 But at the place that the LORD your God will choose as a dwelling for his name, only there shall you offer the passover sacrifice, in the evening at sunset, the time of day when you departed from Egypt.

Deuteronomy 16:7 You shall cook it and eat it at the place that the LORD your God will choose; the next morning you may go back to your tents.

Deuteronomy 16:8 For six days you shall continue to eat unleavened bread, and on the seventh day there shall be a solemn assembly for the LORD your God, when you shall do no work.

Deuteronomy 16:9 You shall count seven weeks; begin to count the seven weeks from the time the sickle is first put to the standing grain.

Deuteronomy 16:10 Then you shall keep the festival of weeks for the LORD your God, contributing a freewill offering in proportion to the blessing that you have received from the LORD your God.

Deuteronomy 16:11 Rejoice before the LORD your God— you and your sons and your daughters, your male and female slaves, the Levites resident in your towns, as well as the strangers, the orphans, and the widows who are among you— at the place that the LORD your God will choose as a dwelling for his name.

Deuteronomy 16:12 Remember that you were a slave in Egypt, and diligently observe these statutes.

Deuteronomy 16:13 You shall keep the festival of booths for seven days, when you have gathered in the produce from your threshing floor and your wine press.

Deuteronomy 16:14 Rejoice during your festival, you and your sons and your daughters, your male and female slaves, as well as the Levites, the strangers, the orphans, and the widows resident in your towns.

Deuteronomy 16:15 Seven days you shall keep the festival for the LORD your God at the place that the LORD will choose; for the LORD your God will bless you in all your produce and in all your undertakings, and you shall surely celebrate.

Deuteronomy 16:16 Three times a year all your males shall appear before the LORD your God at the place that he will choose: at the festival of unleavened bread, at the festival of weeks, and at the festival of booths. They shall not appear before the LORD empty-handed;

Deuteronomy 16:17 all shall give as they are able, according to the blessing of the LORD your God that he has given you.

Deuteronomy 16:18 You shall appoint judges and officials throughout your tribes, in all your towns that the LORD your God is giving you, and they shall render just decisions for the people.

Deuteronomy 16:19 You must not distort justice; you must not show partiality; and you must not accept bribes, for a bribe blinds the eyes of the wise and subverts the cause of those who are in the right.

Deuteronomy 16:20 Justice, and only justice, you shall pursue, so that you may live and occupy the land that the LORD your God is giving you.

Deuteronomy 16:21 You shall not plant any tree as a sacred pole beside the altar that you make for the LORD your God;

Deuteronomy 16:22 nor shall you set up a stone pillar— things that the LORD your God hates.

Deuteronomy 17:1 You must not sacrifice to the LORD your God an ox or a sheep that has a defect, anything seriously wrong; for that is abhorrent to the LORD your God.

Deuteronomy 17:2 If there is found among you, in one of your towns that the LORD your God is giving you, a man or woman who does what is evil in the sight of the LORD your God, and transgresses his covenant

Deuteronomy 17:3 by going to serve other gods and worshiping them— whether the sun or the moon or any of the host of heaven, which I have forbidden—

Deuteronomy 17:4 and if it is reported to you or you hear of it, and you make a thorough inquiry, and the charge is proved true that such an abhorrent thing has occurred in Israel, Deuteronomy 17:5 then you shall bring out to your gates that man or that woman who has committed this crime and you shall stone the man or woman to death.

Deuteronomy 17:6 On the evidence of two or three witnesses the death sentence shall be executed; a person must not be put to death on the evidence of only one witness.

Deuteronomy 17:7 The hands of the witnesses shall be the first raised against the person to execute the death penalty, and afterward the hands of all the people. So you shall purge the evil from your midst.

Deuteronomy 17:8 If a judicial decision is too difficult for you to make between one kind of bloodshed and another, one kind of legal right and another, or one kind of assault and another— any such matters of dispute in your towns— then you shall immediately go up to the place that the LORD your God will choose,

Deuteronomy 17:9 where you shall consult with the levitical priests and the judge who is in office in those days; they shall announce to you the decision in the case.

Deuteronomy 17:10 Carry out exactly the decision that they announce to you from the place that the LORD will choose, diligently observing everything they instruct you.

Deuteronomy 17:11 You must carry out fully the law that they interpret for you or the ruling that they announce to you; do not turn aside from the decision that they announce to you, either to the right or to the left.

Deuteronomy 17:12 As for anyone who presumes to disobey the priest appointed to minister there to the LORD your God, or the judge, that person shall die. So you shall purge the evil from Israel.

Deuteronomy 17:13 All the people will hear and be afraid, and will not act presumptuously again.

Deuteronomy 17:14 When you have come into the land that the LORD your God is giving you, and have taken possession of it and settled in it, and you say, “I will set a king over me, like all the nations that are around me,”

Deuteronomy 17:15 you may indeed set over you a king whom the LORD your God will choose. One of your own community you may set as king over you; you are not permitted to put a foreigner over you, who is not of your own community.

Deuteronomy 17:16 Even so, he must not acquire many horses for himself, or return the people to Egypt in order to acquire more horses, since the LORD has said to you, “You must never return that way again.”

Deuteronomy 17:17 And he must not acquire many wives for himself, or else his heart will turn away; also silver and gold he must not acquire in great quantity for himself.

Deuteronomy 17:18 When he has taken the throne of his kingdom, he shall have a copy of this law written for him in the presence of the levitical priests.

Deuteronomy 17:19 It shall remain with him and he shall read in it all the days of his life, so that he may learn to fear the LORD his God, diligently observing all the words of this law and these statutes,

Deuteronomy 17:20 neither exalting himself above other members of the community nor turning aside from the commandment, either to the right or to the left, so that he and his descendants may reign long over his kingdom in Israel.

Deuteronomy 18:1 The levitical priests, the whole tribe of Levi, shall have no allotment or inheritance within Israel. They may eat the sacrifices that are the LORD's portion

Deuteronomy 18:2 but they shall have no inheritance among the other members of the community; the LORD is their inheritance, as he promised them.

Deuteronomy 18:3 This shall be the priests' due from the people, from those offering a sacrifice, whether an ox or a sheep: they shall give to the priest the shoulder, the two jowls, and the stomach.

Deuteronomy 18:4 The first fruits of your grain, your wine, and your oil, as well as the first of the fleece of your sheep, you shall give him.

Deuteronomy 18:5 For the LORD your God has chosen Levi out of all your tribes, to stand and minister in the name of the LORD, him and his sons for all time.

Deuteronomy 18:6 If a Levite leaves any of your towns, from wherever he has been residing in Israel, and comes to the place that the LORD will choose (and he may come whenever he wishes),

Deuteronomy 18:7 then he may minister in the name of the LORD his God, like all his fellow-Levites who stand to minister there before the LORD.

Deuteronomy 18:8 They shall have equal portions to eat, even though they have income from the sale of family possessions.

Deuteronomy 18:9 When you come into the land that the LORD your God is giving you, you must not learn to imitate the abhorrent practices of those nations.

Deuteronomy 18:10 No one shall be found among you who makes a son or daughter pass through fire, or who practices divination, or is a soothsayer, or an augur, or a sorcerer,

Deuteronomy 18:11 or one who casts spells, or who consults ghosts or spirits, or who seeks oracles from the dead.

Deuteronomy 18:12 For whoever does these things is abhorrent to the LORD; it is because of such abhorrent practices that the LORD your God is driving them out before you.

Deuteronomy 18:13 You must remain completely loyal to the LORD your God.

Deuteronomy 18:14 Although these nations that you are about to dispossess do give heed to soothsayers and diviners, as for you, the LORD your God does not permit you to do so.

Deuteronomy 18:15 The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet.

Deuteronomy 18:16 This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: “If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.”

Deuteronomy 18:17 Then the LORD replied to me: “They are right in what they have said.

Deuteronomy 18:18 I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command.

Deuteronomy 18:19 Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable.

Deuteronomy 18:20 But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak— that prophet shall die.”

Deuteronomy 18:21 You may say to yourself, “How can we recognize a word that the LORD has not spoken?”

Deuteronomy 18:22 If a prophet speaks in the name of the LORD but the thing does not take place or prove true, it is a word that the LORD has not spoken. The prophet has spoken it presumptuously; do not be frightened by it.

Deuteronomy 19:1 When the LORD your God has cut off the nations whose land the LORD your God is giving you, and you have dispossessed them and settled in their towns and in their houses,

Deuteronomy 19:2 you shall set apart three cities in the land that the LORD your God is giving you to possess.

Deuteronomy 19:3 You shall calculate the distances and divide into three regions the land that the LORD your God gives you as a possession, so that any homicide can flee to one of them.

Deuteronomy 19:4 Now this is the case of a homicide who might flee there and live, that is, someone who has killed another person unintentionally when the two had not been at enmity before:

Deuteronomy 19:5 Suppose someone goes into the forest with another to cut wood, and when one of them swings the ax to cut down a tree, the head slips from the handle and strikes the other person who then dies; the killer may flee to one of these cities and live.

Deuteronomy 19:6 But if the distance is too great, the avenger of blood in hot anger might pursue and overtake and put the killer to death, although a death sentence was not deserved, since the two had not been at enmity before.

Deuteronomy 19:7 Therefore I command you: You shall set apart three cities.

Deuteronomy 19:8 If the LORD your God enlarges your territory, as he swore to your ancestors— and he will give you all the land that he promised your ancestors to give you,

Deuteronomy 19:9 provided you diligently observe this entire commandment that I command you today, by loving the LORD your God and walking always in his ways— then you shall add three more cities to these three,

Deuteronomy 19:10 so that the blood of an innocent person may not be shed in the land that the LORD your God is giving you as an inheritance, thereby bringing bloodguilt upon you.

Deuteronomy 19:11 But if someone at enmity with another lies in wait and attacks and takes the life of that person, and flees into one of these cities,

Deuteronomy 19:12 then the elders of the killer's city shall send to have the culprit taken from there and handed over to the avenger of blood to be put to death.

Deuteronomy 19:13 Show no pity; you shall purge the guilt of innocent blood from Israel, so that it may go well with you.

Deuteronomy 19:14 You must not move your neighbor's boundary marker, set up by former generations, on the property that will be allotted to you in the land that the LORD your God is giving you to possess.

Deuteronomy 19:15 A single witness shall not suffice to convict a person of any crime or wrongdoing in connection with any offense that may be committed. Only on the evidence of two or three witnesses shall a charge be sustained.

Deuteronomy 19:16 If a malicious witness comes forward to accuse someone of wrongdoing,

Deuteronomy 19:17 then both parties to the dispute shall appear before the LORD, before the priests and the judges who are in office in those days,

Deuteronomy 19:18 and the judges shall make a thorough inquiry. If the witness is a false witness, having testified falsely against another,

Deuteronomy 19:19 then you shall do to the false witness just as the false witness had meant to do to the other. So you shall purge the evil from your midst.

Deuteronomy 19:20 The rest shall hear and be afraid, and a crime such as this shall never again be committed among you.

Deuteronomy 19:21 Show no pity: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Deuteronomy 20:1 When you go out to war against your enemies, and see horses and chariots, an army larger than your own, you shall not be afraid of them; for the LORD your God is with you, who brought you up from the land of Egypt.

Deuteronomy 20:2 Before you engage in battle, the priest shall come forward and speak to the troops,

Deuteronomy 20:3 and shall say to them: “Hear, O Israel! Today you are drawing near to do battle against your enemies. Do not lose heart, or be afraid, or panic, or be in dread of them;

Deuteronomy 20:4 for it is the LORD your God who goes with you, to fight for you against your enemies, to give you victory.”

Deuteronomy 20:5 Then the officials shall address the troops, saying, “Has anyone built a new house but not dedicated it? He should go back to his house, or he might die in the battle and another dedicate it.

Deuteronomy 20:6 Has anyone planted a vineyard but not yet enjoyed its fruit? He should go back to his house, or he might die in the battle and another be first to enjoy its fruit.

Deuteronomy 20:7 Has anyone become engaged to a woman but not yet married her? He should go back to his house, or he might die in the battle and another marry her.”

Deuteronomy 20:8 The officials shall continue to address the troops, saying, “Is anyone afraid or disheartened? He should go back to his house, or he might cause the heart of his comrades to melt like his own.”

Deuteronomy 20:9 When the officials have finished addressing the troops, then the commanders shall take charge of them.

Deuteronomy 20:10 When you draw near to a town to fight against it, offer it terms of peace.

Deuteronomy 20:11 If it accepts your terms of peace and surrenders to you, then all the people in it shall serve you at forced labor.

Deuteronomy 20:12 If it does not submit to you peacefully, but makes war against you, then you shall besiege it;

Deuteronomy 20:13 and when the LORD your God gives it into your hand, you shall put all its males to the sword.

Deuteronomy 20:14 You may, however, take as your booty the women, the children, livestock, and everything else in the town, all its spoil. You may enjoy the spoil of your enemies, which the LORD your God has given you.

Deuteronomy 20:15 Thus you shall treat all the towns that are very far from you, which are not towns of the nations here.

Deuteronomy 20:16 But as for the towns of these peoples that the LORD your God is giving you as an inheritance, you must not let anything that breathes remain alive.

Deuteronomy 20:17 You shall annihilate them— the Hittites and the Amorites, the Canaanites and the Perizzites, the Hivites and the Jebusites— just as the LORD your God has commanded,

Deuteronomy 20:18 so that they may not teach you to do all the abhorrent things that they do for their gods, and you thus sin against the LORD your God.

Deuteronomy 20:19 If you besiege a town for a long time, making war against it in order to take it, you must not destroy its trees by wielding an ax against them. Although you may take food from them, you must not cut them down. Are trees in the field human beings that they should come under siege from you?

Deuteronomy 20:20 You may destroy only the trees that you know do not produce food; you may cut them down for use in building siegeworks against the town that makes war with you, until it falls.

Deuteronomy 21:1 If, in the land that the LORD your God is giving you to possess, a body is found lying in open country, and it is not known who struck the person down,

Deuteronomy 21:2 then your elders and your judges shall come out to measure the distances to the towns that are near the body.

Deuteronomy 21:3 The elders of the town nearest the body shall take a heifer that has never been worked, one that has not pulled in the yoke;

Deuteronomy 21:4 the elders of that town shall bring the heifer down to a wadi with running water, which is neither plowed nor sown, and shall break the heifer's neck there in the wadi.

Deuteronomy 21:5 Then the priests, the sons of Levi, shall come forward, for the LORD your God has chosen them to minister to him and to pronounce blessings in the name of the LORD, and by their decision all cases of dispute and assault shall be settled.

Deuteronomy 21:6 All the elders of that town nearest the body shall wash their hands over the heifer whose neck was broken in the wadi,

Deuteronomy 21:7 and they shall declare: "Our hands did not shed this blood, nor were we witnesses to it.

Deuteronomy 21:8 Absolve, O LORD, your people Israel, whom you redeemed; do not let the guilt of innocent blood remain in the midst of your people Israel." Then they will be absolved of bloodguilt.

Deuteronomy 21:9 So you shall purge the guilt of innocent blood from your midst, because you must do what is right in the sight of the LORD.

Deuteronomy 21:10 When you go out to war against your enemies, and the LORD your God hands them over to you and you take them captive,

Deuteronomy 21:11 suppose you see among the captives a beautiful woman whom you desire and want to marry,

Deuteronomy 21:12 and so you bring her home to your house: she shall shave her head, pare her nails,

Deuteronomy 21:13 discard her captive's garb, and shall remain in your house a full month, mourning for her father and mother; after that you may go in to her and be her husband, and she shall be your wife.

Deuteronomy 21:14 But if you are not satisfied with her, you shall let her go free and not sell her for money. You must not treat her as a slave, since you have dishonored her.

Deuteronomy 21:15 If a man has two wives, one of them loved and the other disliked, and if both the loved and the disliked have borne him sons, the firstborn being the son of the one who is disliked,

Deuteronomy 21:16 then on the day when he wills his possessions to his sons, he is not permitted to treat the son of the loved as the firstborn in preference to the son of the disliked, who is the firstborn.

Deuteronomy 21:17 He must acknowledge as firstborn the son of the one who is disliked, giving him a double portion of all that he has; since he is the first issue of his virility, the right of the firstborn is his.

Deuteronomy 21:18 If someone has a stubborn and rebellious son who will not obey his father and mother, who does not heed them when they discipline him,

Deuteronomy 21:19 then his father and his mother shall take hold of him and bring him out to the elders of his town at the gate of that place.

Deuteronomy 21:20 They shall say to the elders of his town, "This son of ours is stubborn and rebellious. He will not obey us. He is a glutton and a drunkard."

Deuteronomy 21:21 Then all the men of the town shall stone him to death. So you shall purge the evil from your midst; and all Israel will hear, and be afraid.

Deuteronomy 21:22 When someone is convicted of a crime punishable by death and is executed, and you hang him on a tree,

Deuteronomy 21:23 his corpse must not remain all night upon the tree; you shall bury him that same day, for anyone hung on a tree is under God's curse. You must not defile the land that the LORD your God is giving you for possession.

Deuteronomy 22:1 You shall not watch your neighbor's ox or sheep straying away and ignore them; you shall take them back to their owner.

Deuteronomy 22:2 If the owner does not reside near you or you do not know who the owner is, you shall bring it to your own house, and it shall remain with you until the owner claims it; then you shall return it.

Deuteronomy 22:3 You shall do the same with a neighbor’s donkey; you shall do the same with a neighbor’s garment; and you shall do the same with anything else that your neighbor loses and you find. You may not withhold your help.

Deuteronomy 22:4 You shall not see your neighbor’s donkey or ox fallen on the road and ignore it; you shall help to lift it up.

Deuteronomy 22:5 A woman shall not wear a man’s apparel, nor shall a man put on a woman’s garment; for whoever does such things is abhorrent to the LORD your God.

Deuteronomy 22:6 If you come on a bird’s nest, in any tree or on the ground, with fledglings or eggs, with the mother sitting on the fledglings or on the eggs, you shall not take the mother with the young.

Deuteronomy 22:7 Let the mother go, taking only the young for yourself, in order that it may go well with you and you may live long.

Deuteronomy 22:8 When you build a new house, you shall make a parapet for your roof; otherwise you might have bloodguilt on your house, if anyone should fall from it.

Deuteronomy 22:9 You shall not sow your vineyard with a second kind of seed, or the whole yield will have to be forfeited, both the crop that you have sown and the yield of the vineyard itself.

Deuteronomy 22:10 You shall not plow with an ox and a donkey yoked together.

Deuteronomy 22:11 You shall not wear clothes made of wool and linen woven together.

Deuteronomy 22:12 You shall make tassels on the four corners of the cloak with which you cover yourself.

Deuteronomy 22:13 Suppose a man marries a woman, but after going in to her, he dislikes her

Deuteronomy 22:14 and makes up charges against her, slandering her by saying, “I married this woman; but when I lay with her, I did not find evidence of her virginity.”

Deuteronomy 22:15 The father of the young woman and her mother shall then submit the evidence of the young woman’s virginity to the elders of the city at the gate.

Deuteronomy 22:16 The father of the young woman shall say to the elders: “I gave my daughter in marriage to this man but he dislikes her;

Deuteronomy 22:17 now he has made up charges against her, saying, ‘I did not find evidence of your daughter’s virginity.’ But here is the evidence of my daughter's virginity." Then they shall spread out the cloth before the elders of the town.

Deuteronomy 22:18 The elders of that town shall take the man and punish him;

Deuteronomy 22:19 they shall fine him one hundred shekels of silver (which they shall give to the young woman's father) because he has slandered a virgin of Israel. She shall remain his wife; he shall not be permitted to divorce her as long as he lives.

Deuteronomy 22:20 If, however, this charge is true, that evidence of the young woman's virginity was not found,

Deuteronomy 22:21 then they shall bring the young woman out to the entrance of her father's house and the men of her town shall stone her to death, because she committed a disgraceful act in Israel by prostituting herself in her father's house. So you shall purge the evil from your midst.

Deuteronomy 22:22 If a man is caught lying with the wife of another man, both of them shall die, the man who lay with the woman as well as the woman. So you shall purge the evil from Israel.

Deuteronomy 22:23 If there is a young woman, a virgin already engaged to be married, and a man meets her in the town and lies with her,

Deuteronomy 22:24 you shall bring both of them to the gate of that town and stone them to death, the young woman because she did not cry for help in the town and the man because he violated his neighbor's wife. So you shall purge the evil from your midst.

Deuteronomy 22:25 But if the man meets the engaged woman in the open country, and the man seizes her and lies with her, then only the man who lay with her shall die.

Deuteronomy 22:26 You shall do nothing to the young woman; the young woman has not committed an offense punishable by death, because this case is like that of someone who attacks and murders a neighbor.

Deuteronomy 22:27 Since he found her in the open country, the engaged woman may have cried for help, but there was no one to rescue her.

Deuteronomy 22:28 If a man meets a virgin who is not engaged, and seizes her and lies with her, and they are caught in the act,

Deuteronomy 22:29 the man who lay with her shall give fifty shekels of silver to the young woman's father, and she shall become his wife. Because he violated her he shall not be permitted to divorce her as long as he lives.

Deuteronomy 22:30 A man shall not marry his father's wife, thereby violating his father's rights.

Deuteronomy 23:1 No one whose testicles are crushed or whose penis is cut off shall be admitted to the assembly of the LORD.

Deuteronomy 23:2 Those born of an illicit union shall not be admitted to the assembly of the LORD. Even to the tenth generation, none of their descendants shall be admitted to the assembly of the LORD.

Deuteronomy 23:3 No Ammonite or Moabite shall be admitted to the assembly of the LORD. Even to the tenth generation, none of their descendants shall be admitted to the assembly of the LORD,

Deuteronomy 23:4 because they did not meet you with food and water on your journey out of Egypt, and because they hired against you Balaam son of Beor, from Pethor of Mesopotamia, to curse you.

Deuteronomy 23:5 (Yet the LORD your God refused to heed Balaam; the LORD your God turned the curse into a blessing for you, because the LORD your God loved you.)

Deuteronomy 23:6 You shall never promote their welfare or their prosperity as long as you live.

Deuteronomy 23:7 You shall not abhor any of the Edomites, for they are your kin. You shall not abhor any of the Egyptians, because you were an alien residing in their land.

Deuteronomy 23:8 The children of the third generation that are born to them may be admitted to the assembly of the LORD.

Deuteronomy 23:9 When you are encamped against your enemies you shall guard against any impropriety.

Deuteronomy 23:10 If one of you becomes unclean because of a nocturnal emission, then he shall go outside the camp; he must not come within the camp.

Deuteronomy 23:11 When evening comes, he shall wash himself with water, and when the sun has set, he may come back into the camp.

Deuteronomy 23:12 You shall have a designated area outside the camp to which you shall go.

Deuteronomy 23:13 With your utensils you shall have a trowel; when you relieve yourself outside, you shall dig a hole with it and then cover up your excrement.

Deuteronomy 23:14 Because the LORD your God travels along with your camp, to save you and to hand over your enemies to you, therefore your camp must be holy, so that he may not see anything indecent among you and turn away from you.

Deuteronomy 23:15 Slaves who have escaped to you from their owners shall not be given back to them.

Deuteronomy 23:16 They shall reside with you, in your midst, in any place they choose in any one of your towns, wherever they please; you shall not oppress them.

Deuteronomy 23:17 None of the daughters of Israel shall be a temple prostitute; none of the sons of Israel shall be a temple prostitute.

Deuteronomy 23:18 You shall not bring the fee of a prostitute or the wages of a male prostitute into the house of the LORD your God in payment for any vow, for both of these are abhorrent to the LORD your God.

Deuteronomy 23:19 You shall not charge interest on loans to another Israelite, interest on money, interest on provisions, interest on anything that is lent.

Deuteronomy 23:20 On loans to a foreigner you may charge interest, but on loans to another Israelite you may not charge interest, so that the LORD your God may bless you in all your undertakings in the land that you are about to enter and possess.

Deuteronomy 23:21 If you make a vow to the LORD your God, do not postpone fulfilling it; for the LORD your God will surely require it of you, and you would incur guilt.

Deuteronomy 23:22 But if you refrain from vowing, you will not incur guilt.

Deuteronomy 23:23 Whatever your lips utter you must diligently perform, just as you have freely vowed to the LORD your God with your own mouth.

Deuteronomy 23:24 If you go into your neighbor’s vineyard, you may eat your fill of grapes, as many as you wish, but you shall not put any in a container.

Deuteronomy 23:25 If you go into your neighbor’s standing grain, you may pluck the ears with your hand, but you shall not put a sickle to your neighbor’s standing grain.

Deuteronomy 24:1 Suppose a man enters into marriage with a woman, but she does not please him because he finds something objectionable about her, and so he writes her a certificate of divorce, puts it in her hand, and sends her out of his house; she then leaves his house

Deuteronomy 24:2 and goes off to become another man’s wife.

Deuteronomy 24:3 Then suppose the second man dislikes her, writes her a bill of divorce, puts it in her hand, and sends her out of his house (or the second man who married her dies);

Deuteronomy 24:4 her first husband, who sent her away, is not permitted to take her again to be his wife after she has been defiled; for that would be abhorrent to the LORD, and you shall not bring guilt on the land that the LORD your God is giving you as a possession.

Deuteronomy 24:5 When a man is newly married, he shall not go out with the army or be charged with any related duty. He shall be free at home one year, to be happy with the wife whom he has married.

Deuteronomy 24:6 No one shall take a mill or an upper millstone in pledge, for that would be taking a life in pledge.

Deuteronomy 24:7 If someone is caught kidnaping another Israelite, enslaving or selling the Israelite, then that kidnaper shall die. So you shall purge the evil from your midst.

Deuteronomy 24:8 Guard against an outbreak of a leprous skin disease by being very careful; you shall carefully observe whatever the levitical priests instruct you, just as I have commanded them.

Deuteronomy 24:9 Remember what the LORD your God did to Miriam on your journey out of Egypt.

Deuteronomy 24:10 When you make your neighbor a loan of any kind, you shall not go into the house to take the pledge.

Deuteronomy 24:11 You shall wait outside, while the person to whom you are making the loan brings the pledge out to you.

Deuteronomy 24:12 If the person is poor, you shall not sleep in the garment given you as the pledge.

Deuteronomy 24:13 You shall give the pledge back by sunset, so that your neighbor may sleep in the cloak and bless you; and it will be to your credit before the LORD your God.

Deuteronomy 24:14 You shall not withhold the wages of poor and needy laborers, whether other Israelites or aliens who reside in your land in one of your towns.

Deuteronomy 24:15 You shall pay them their wages daily before sunset, because they are poor and their livelihood depends on them; otherwise they might cry to the LORD against you, and you would incur guilt.

Deuteronomy 24:16 Parents shall not be put to death for their children, nor shall children be put to death for their parents; only for their own crimes may persons be put to death.

Deuteronomy 24:17 You shall not deprive a resident alien or an orphan of justice; you shall not take a widow's garment in pledge.

Deuteronomy 24:18 Remember that you were a slave in Egypt and the LORD your God redeemed you from there; therefore I command you to do this.

Deuteronomy 24:19 When you reap your harvest in your field and forget a sheaf in the field, you shall not go back to get it; it shall be left for the alien, the orphan, and the widow, so that the LORD your God may bless you in all your undertakings.

Deuteronomy 24:20 When you beat your olive trees, do not strip what is left; it shall be for the alien, the orphan, and the widow.

Deuteronomy 24:21 When you gather the grapes of your vineyard, do not glean what is left; it shall be for the alien, the orphan, and the widow.

Deuteronomy 24:22 Remember that you were a slave in the land of Egypt; therefore I am commanding you to do this.

Deuteronomy 25:1 Suppose two persons have a dispute and enter into litigation, and the judges decide between them, declaring one to be in the right and the other to be in the wrong.

Deuteronomy 25:2 If the one in the wrong deserves to be flogged, the judge shall make that person lie down and be beaten in his presence with the number of lashes proportionate to the offense.

Deuteronomy 25:3 Forty lashes may be given but not more; if more lashes than these are given, your neighbor will be degraded in your sight.

Deuteronomy 25:4 You shall not muzzle an ox while it is treading out the grain.

Deuteronomy 25:5 When brothers reside together, and one of them dies and has no son, the wife of the deceased shall not be married outside the family to a stranger. Her husband's brother shall go in to her, taking her in marriage, and performing the duty of a husband's brother to her,

Deuteronomy 25:6 and the firstborn whom she bears shall succeed to the name of the deceased brother, so that his name may not be blotted out of Israel.

Deuteronomy 25:7 But if the man has no desire to marry his brother's widow, then his brother's widow shall go up to the elders at the gate and say, "My husband's brother refuses to perpetuate his brother's name in Israel; he will not perform the duty of a husband's brother to me."

Deuteronomy 25:8 Then the elders of his town shall summon him and speak to him. If he persists, saying, "I have no desire to marry her,"

Deuteronomy 25:9 then his brother's wife shall go up to him in the presence of the elders, pull his sandal off his foot, spit in his face, and declare, "This is what is done to the man who does not build up his brother's house."

Deuteronomy 25:10 Throughout Israel his family shall be known as "the house of him whose sandal was pulled off."

Deuteronomy 25:11 If men get into a fight with one another, and the wife of one intervenes to rescue her husband from the grip of his opponent by reaching out and seizing his genitals,

Deuteronomy 25:12 you shall cut off her hand; show no pity.

Deuteronomy 25:13 You shall not have in your bag two kinds of weights, large and small.

Deuteronomy 25:14 You shall not have in your house two kinds of measures, large and small.

Deuteronomy 25:15 You shall have only a full and honest weight; you shall have only a full and honest measure, so that your days may be long in the land that the LORD your God is giving you.

Deuteronomy 25:16 For all who do such things, all who act dishonestly, are abhorrent to the LORD your God.

Deuteronomy 25:17 Remember what Amalek did to you on your journey out of Egypt,

Deuteronomy 25:18 how he attacked you on the way, when you were faint and weary, and struck down all who lagged behind you; he did not fear God.

Deuteronomy 25:19 Therefore when the LORD your God has given you rest from all your enemies on every hand, in the land that the LORD your God is giving you as an inheritance to possess, you shall blot out the remembrance of Amalek from under heaven; do not forget.

Deuteronomy 26:1 When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it,

Deuteronomy 26:2 you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name.

Deuteronomy 26:3 You shall go to the priest who is in office at that time, and say to him, “Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.”

Deuteronomy 26:4 When the priest takes the basket from your hand and sets it down before the altar of the LORD your God,

Deuteronomy 26:5 you shall make this response before the LORD your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous.

Deuteronomy 26:6 When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us,

Deuteronomy 26:7 we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression.

Deuteronomy 26:8 The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders;

Deuteronomy 26:9 and he brought us into this place and gave us this land, a land flowing with milk and honey.

Deuteronomy 26:10 So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God.

Deuteronomy 26:11 Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Deuteronomy 26:12 When you have finished paying all the tithe of your produce in the third year (which is the year of the tithe), giving it to the Levites, the aliens, the orphans, and the widows, so that they may eat their fill within your towns,

Deuteronomy 26:13 then you shall say before the LORD your God: "I have removed the sacred portion from the house, and I have given it to the Levites, the resident aliens, the orphans, and the widows, in accordance with your entire commandment that you commanded me; I have neither transgressed nor forgotten any of your commandments:

Deuteronomy 26:14 I have not eaten of it while in mourning; I have not removed any of it while I was unclean; and I have not offered any of it to the dead. I have obeyed the LORD my God, doing just as you commanded me.

Deuteronomy 26:15 Look down from your holy habitation, from heaven, and bless your people Israel and the ground that you have given us, as you swore to our ancestors— a land flowing with milk and honey."

Deuteronomy 26:16 This very day the LORD your God is commanding you to observe these statutes and ordinances; so observe them diligently with all your heart and with all your soul.

Deuteronomy 26:17 Today you have obtained the LORD's agreement: to be your God; and for you to walk in his ways, to keep his statutes, his commandments, and his ordinances, and to obey him.

Deuteronomy 26:18 Today the LORD has obtained your agreement: to be his treasured people, as he promised you, and to keep his commandments;

Deuteronomy 26:19 for him to set you high above all nations that he has made, in praise and in fame and in honor; and for you to be a people holy to the LORD your God, as he promised.

Deuteronomy 27:1 Then Moses and the elders of Israel charged all the people as follows: Keep the entire commandment that I am commanding you today.

Deuteronomy 27:2 On the day that you cross over the Jordan into the land that the LORD your God is giving you, you shall set up large stones and cover them with plaster.

Deuteronomy 27:3 You shall write on them all the words of this law when you have crossed over, to enter the land that the LORD your God is giving you, a land flowing with milk and honey, as the LORD, the God of your ancestors, promised you.

Deuteronomy 27:4 So when you have crossed over the Jordan, you shall set up these stones, about which I am commanding you today, on Mount Ebal, and you shall cover them with plaster.

Deuteronomy 27:5 And you shall build an altar there to the LORD your God, an altar of stones on which you have not used an iron tool.

Deuteronomy 27:6 You must build the altar of the LORD your God of unhewn stones. Then offer up burnt offerings on it to the LORD your God,

Deuteronomy 27:7 make sacrifices of well-being, and eat them there, rejoicing before the LORD your God.

Deuteronomy 27:8 You shall write on the stones all the words of this law very clearly.

Deuteronomy 27:9 Then Moses and the levitical priests spoke to all Israel, saying: Keep silence and hear, O Israel! This very day you have become the people of the LORD your God.

Deuteronomy 27:10 Therefore obey the LORD your God, observing his commandments and his statutes that I am commanding you today.

Deuteronomy 27:11 The same day Moses charged the people as follows:

Deuteronomy 27:12 When you have crossed over the Jordan, these shall stand on Mount Gerizim for the blessing of the people: Simeon, Levi, Judah, Issachar, Joseph, and Benjamin.

Deuteronomy 27:13 And these shall stand on Mount Ebal for the curse: Reuben, Gad, Asher, Zebulun, Dan, and Naphtali.

Deuteronomy 27:14 Then the Levites shall declare in a loud voice to all the Israelites:

Deuteronomy 27:15 “Cursed be anyone who makes an idol or casts an image, anything abhorrent to the LORD, the work of an artisan, and sets it up in secret.” All the people shall respond, saying, “Amen!”

Deuteronomy 27:16 “Cursed be anyone who dishonors father or mother.” All the people shall say, “Amen!”

Deuteronomy 27:17 “Cursed be anyone who moves a neighbor’s boundary marker.” All the people shall say, “Amen!”

Deuteronomy 27:18 “Cursed be anyone who misleads a blind person on the road.” All the people shall say, “Amen!”

Deuteronomy 27:19 “Cursed be anyone who deprives the alien, the orphan, and the widow of justice.” All the people shall say, “Amen!”

Deuteronomy 27:20 “Cursed be anyone who lies with his father’s wife, because he has violated his father’s rights.” All the people shall say, “Amen!”

Deuteronomy 27:21 “Cursed be anyone who lies with any animal.” All the people shall say, “Amen!”

Deuteronomy 27:22 “Cursed be anyone who lies with his sister, whether the daughter of his father or the daughter of his mother.” All the people shall say, “Amen!”

Deuteronomy 27:23 “Cursed be anyone who lies with his mother-in-law.” All the people shall say, “Amen!”

Deuteronomy 27:24 “Cursed be anyone who strikes down a neighbor in secret.” All the people shall say, “Amen!”

Deuteronomy 27:25 “Cursed be anyone who takes a bribe to shed innocent blood.” All the people shall say, “Amen!”

Deuteronomy 27:26 “Cursed be anyone who does not uphold the words of this law by observing them.” All the people shall say, “Amen!”

Deuteronomy 28:1 If you will only obey the LORD your God, by diligently observing all his commandments that I am commanding you today, the LORD your God will set you high above all the nations of the earth;

Deuteronomy 28:2 all these blessings shall come upon you and overtake you, if you obey the LORD your God:

Deuteronomy 28:3 Blessed shall you be in the city, and blessed shall you be in the field.

Deuteronomy 28:4 Blessed shall be the fruit of your womb, the fruit of your ground, and the fruit of your livestock, both the increase of your cattle and the issue of your flock.

Deuteronomy 28:5 Blessed shall be your basket and your kneading bowl.

Deuteronomy 28:6 Blessed shall you be when you come in, and blessed shall you be when you go out.

Deuteronomy 28:7 The LORD will cause your enemies who rise against you to be defeated before you; they shall come out against you one way, and flee before you seven ways.

Deuteronomy 28:8 The LORD will command the blessing upon you in your barns, and in all that you undertake; he will bless you in the land that the LORD your God is giving you.

Deuteronomy 28:9 The LORD will establish you as his holy people, as he has sworn to you, if you keep the commandments of the LORD your God and walk in his ways.

Deuteronomy 28:10 All the peoples of the earth shall see that you are called by the name of the LORD, and they shall be afraid of you.

Deuteronomy 28:11 The LORD will make you abound in prosperity, in the fruit of your womb, in the fruit of your livestock, and in the fruit of your ground in the land that the LORD swore to your ancestors to give you.

Deuteronomy 28:12 The LORD will open for you his rich storehouse, the heavens, to give the rain of your land in its season and to bless all your undertakings. You will lend to many nations, but you will not borrow.

Deuteronomy 28:13 The LORD will make you the head, and not the tail; you shall be only at the top, and not at the bottom— if you obey the commandments of the LORD your God, which I am commanding you today, by diligently observing them,

Deuteronomy 28:14 and if you do not turn aside from any of the words that I am commanding you today, either to the right or to the left, following other gods to serve them.

Deuteronomy 28:15 But if you will not obey the LORD your God by diligently observing all his commandments and decrees, which I am commanding you today, then all these curses shall come upon you and overtake you:

Deuteronomy 28:16 Cursed shall you be in the city, and cursed shall you be in the field.

Deuteronomy 28:17 Cursed shall be your basket and your kneading bowl.

Deuteronomy 28:18 Cursed shall be the fruit of your womb, the fruit of your ground, the increase of your cattle and the issue of your flock.

Deuteronomy 28:19 Cursed shall you be when you come in, and cursed shall you be when you go out.

Deuteronomy 28:20 The LORD will send upon you disaster, panic, and frustration in everything you attempt to do, until you are destroyed and perish quickly, on account of the evil of your deeds, because you have forsaken me.

Deuteronomy 28:21 The LORD will make the pestilence cling to you until it has consumed you off the land that you are entering to possess.

Deuteronomy 28:22 The LORD will afflict you with consumption, fever, inflammation, with fiery heat and drought, and with blight and mildew; they shall pursue you until you perish.

Deuteronomy 28:23 The sky over your head shall be bronze, and the earth under you iron.

Deuteronomy 28:24 The LORD will change the rain of your land into powder, and only dust shall come down upon you from the sky until you are destroyed.

Deuteronomy 28:25 The LORD will cause you to be defeated before your enemies; you shall go out against them one way and flee before them seven ways. You shall become an object of horror to all the kingdoms of the earth.

Deuteronomy 28:26 Your corpses shall be food for every bird of the air and animal of the earth, and there shall be no one to frighten them away.

Deuteronomy 28:27 The LORD will afflict you with the boils of Egypt, with ulcers, scurvy, and itch, of which you cannot be healed.

Deuteronomy 28:28 The LORD will afflict you with madness, blindness, and confusion of mind;

Deuteronomy 28:29 you shall grope about at noon as blind people grope in darkness, but you shall be unable to find your way; and you shall be continually abused and robbed, without anyone to help.

Deuteronomy 28:30 You shall become engaged to a woman, but another man shall lie with her. You shall build a house, but not live in it. You shall plant a vineyard, but not enjoy its fruit.

Deuteronomy 28:31 Your ox shall be butchered before your eyes, but you shall not eat of it. Your donkey shall be stolen in front of you, and shall not be restored to you. Your sheep shall be given to your enemies, without anyone to help you.

Deuteronomy 28:32 Your sons and daughters shall be given to another people, while you look on; you will strain your eyes looking for them all day but be powerless to do anything.

Deuteronomy 28:33 A people whom you do not know shall eat up the fruit of your ground and of all your labors; you shall be continually abused and crushed,

Deuteronomy 28:34 and driven mad by the sight that your eyes shall see.

Deuteronomy 28:35 The LORD will strike you on the knees and on the legs with grievous boils of which you cannot be healed, from the sole of your foot to the crown of your head.

Deuteronomy 28:36 The LORD will bring you, and the king whom you set over you, to a nation that neither you nor your ancestors have known, where you shall serve other gods, of wood and stone.

Deuteronomy 28:37 You shall become an object of horror, a proverb, and a byword among all the peoples where the LORD will lead you.

Deuteronomy 28:38 You shall carry much seed into the field but shall gather little in, for the locust shall consume it.

Deuteronomy 28:39 You shall plant vineyards and dress them, but you shall neither drink the wine nor gather the grapes, for the worm shall eat them.

Deuteronomy 28:40 You shall have olive trees throughout all your territory, but you shall not anoint yourself with the oil, for your olives shall drop off.

Deuteronomy 28:41 You shall have sons and daughters, but they shall not remain yours, for they shall go into captivity.

Deuteronomy 28:42 All your trees and the fruit of your ground the cicada shall take over.

Deuteronomy 28:43 Aliens residing among you shall ascend above you higher and higher, while you shall descend lower and lower.

Deuteronomy 28:44 They shall lend to you but you shall not lend to them; they shall be the head and you shall be the tail.

Deuteronomy 28:45 All these curses shall come upon you, pursuing and overtaking you until you are destroyed, because you did not obey the LORD your God, by observing the commandments and the decrees that he commanded you.

Deuteronomy 28:46 They shall be among you and your descendants as a sign and a portent forever.

Deuteronomy 28:47 Because you did not serve the LORD your God joyfully and with gladness of heart for the abundance of everything,

Deuteronomy 28:48 therefore you shall serve your enemies whom the LORD will send against you, in hunger and thirst, in nakedness and lack of everything. He will put an iron yoke on your neck until he has destroyed you.

Deuteronomy 28:49 The LORD will bring a nation from far away, from the end of the earth, to swoop down on you like an eagle, a nation whose language you do not understand,

Deuteronomy 28:50 a grim-faced nation showing no respect to the old or favor to the young.

Deuteronomy 28:51 It shall consume the fruit of your livestock and the fruit of your ground until you are destroyed, leaving you neither grain, wine, and oil, nor the increase of your cattle and the issue of your flock, until it has made you perish.

Deuteronomy 28:52 It shall besiege you in all your towns until your high and fortified walls, in which you trusted, come down throughout your land; it shall besiege you in all your towns throughout the land that the LORD your God has given you.

Deuteronomy 28:53 In the desperate straits to which the enemy siege reduces you, you will eat the fruit of your womb, the flesh of your own sons and daughters whom the LORD your God has given you.

Deuteronomy 28:54 Even the most refined and gentle of men among you will begrudge food to his own brother, to the wife whom he embraces, and to the last of his remaining children, Deuteronomy 28:55 giving to none of them any of the flesh of his children whom he is eating, because nothing else remains to him, in the desperate straits to which the enemy siege will reduce you in all your towns.

Deuteronomy 28:56 She who is the most refined and gentle among you, so gentle and refined that she does not venture to set the sole of her foot on the ground, will begrudge food to the husband whom she embraces, to her own son, and to her own daughter,

Deuteronomy 28:57 begrudging even the afterbirth that comes out from between her thighs, and the children that she bears, because she is eating them in secret for lack of anything else, in the desperate straits to which the enemy siege will reduce you in your towns.

Deuteronomy 28:58 If you do not diligently observe all the words of this law that are written in this book, fearing this glorious and awesome name, the LORD your God,

Deuteronomy 28:59 then the LORD will overwhelm both you and your offspring with severe and lasting afflictions and grievous and lasting maladies.

Deuteronomy 28:60 He will bring back upon you all the diseases of Egypt, of which you were in dread, and they shall cling to you.

Deuteronomy 28:61 Every other malady and affliction, even though not recorded in the book of this law, the LORD will inflict on you until you are destroyed.

Deuteronomy 28:62 Although once you were as numerous as the stars in heaven, you shall be left few in number, because you did not obey the LORD your God.

Deuteronomy 28:63 And just as the LORD took delight in making you prosperous and numerous, so the LORD will take delight in bringing you to ruin and destruction; you shall be plucked off the land that you are entering to possess.

Deuteronomy 28:64 The LORD will scatter you among all peoples, from one end of the earth to the other; and there you shall serve other gods, of wood and stone, which neither you nor your ancestors have known.

Deuteronomy 28:65 Among those nations you shall find no ease, no resting place for the sole of your foot. There the LORD will give you a trembling heart, failing eyes, and a languishing spirit.

Deuteronomy 28:66 Your life shall hang in doubt before you; night and day you shall be in dread, with no assurance of your life.

Deuteronomy 28:67 In the morning you shall say, “If only it were evening!” and at evening you shall say, “If only it were morning!”—because of the dread that your heart shall feel and the sights that your eyes shall see.

Deuteronomy 28:68 The LORD will bring you back in ships to Egypt, by a route that I promised you would never see again; and there you shall offer yourselves for sale to your enemies as male and female slaves, but there will be no buyer.

Deuteronomy 29:1 These are the words of the covenant that the LORD commanded Moses to make with the Israelites in the land of Moab, in addition to the covenant that he had made with them at Horeb.

Deuteronomy 29:2 Moses summoned all Israel and said to them: You have seen all that the LORD did before your eyes in the land of Egypt, to Pharaoh and to all his servants and to all his land,

Deuteronomy 29:3 the great trials that your eyes saw, the signs, and those great wonders.

Deuteronomy 29:4 But to this day the LORD has not given you a mind to understand, or eyes to see, or ears to hear.

Deuteronomy 29:5 I have led you forty years in the wilderness. The clothes on your back have not worn out, and the sandals on your feet have not worn out;

Deuteronomy 29:6 you have not eaten bread, and you have not drunk wine or strong drink— so that you may know that I am the LORD your God.

Deuteronomy 29:7 When you came to this place, King Sihon of Heshbon and King Og of Bashan came out against us for battle, but we defeated them.

Deuteronomy 29:8 We took their land and gave it as an inheritance to the Reubenites, the Gadites, and the half-tribe of Manasseh.

Deuteronomy 29:9 Therefore diligently observe the words of this covenant, in order that you may succeed in everything that you do.

Deuteronomy 29:10 You stand assembled today, all of you, before the LORD your God— the leaders of your tribes, your elders, and your officials, all the men of Israel,

Deuteronomy 29:11 your children, your women, and the aliens who are in your camp, both those who cut your wood and those who draw your water—

Deuteronomy 29:12 to enter into the covenant of the LORD your God, sworn by an oath, which the LORD your God is making with you today;

Deuteronomy 29:13 in order that he may establish you today as his people, and that he may be your God, as he promised you and as he swore to your ancestors, to Abraham, to Isaac, and to Jacob.

Deuteronomy 29:14 I am making this covenant, sworn by an oath, not only with you who stand here with us today before the LORD our God, Deuteronomy 29:15 but also with those who are not here with us today.

Deuteronomy 29:16 You know how we lived in the land of Egypt, and how we came through the midst of the nations through which you passed.

Deuteronomy 29:17 You have seen their detestable things, the filthy idols of wood and stone, of silver and gold, that were among them.

Deuteronomy 29:18 It may be that there is among you a man or woman, or a family or tribe, whose heart is already turning away from the LORD our God to serve the gods of those nations. It may be that there is among you a root sprouting poisonous and bitter growth.

Deuteronomy 29:19 All who hear the words of this oath and bless themselves, thinking in their hearts, “We are safe even though we go our own stubborn ways” (thus bringing disaster on moist and dry alike)—

Deuteronomy 29:20 the LORD will be unwilling to pardon them, for the LORD’s anger and passion will smoke against them. All the curses written in this book will descend on them, and the LORD will blot out their names from under heaven.

Deuteronomy 29:21 The LORD will single them out from all the tribes of Israel for calamity, in accordance with all the curses of the covenant written in this book of the law.

Deuteronomy 29:22 The next generation, your children who rise up after you, as well as the foreigner who comes from a distant country, will see the devastation of that land and the afflictions with which the LORD has afflicted it—

Deuteronomy 29:23 all its soil burned out by sulfur and salt, nothing planted, nothing sprouting, unable to support any vegetation, like the destruction of Sodom and Gomorrah, Admah and Zeboiim, which the LORD destroyed in his fierce anger—

Deuteronomy 29:24 they and indeed all the nations will wonder, “Why has the LORD done thus to this land? What caused this great display of anger?”

Deuteronomy 29:25 They will conclude, “It is because they abandoned the covenant of the LORD, the God of their ancestors, which he made with them when he brought them out of the land of Egypt.

Deuteronomy 29:26 They turned and served other gods, worshiping them, gods whom they had not known and whom he had not allotted to them;

Deuteronomy 29:27 so the anger of the LORD was kindled against that land, bringing on it every curse written in this book.

Deuteronomy 29:28 The LORD uprooted them from their land in anger, fury, and great wrath, and cast them into another land, as is now the case.”

Deuteronomy 29:29 The secret things belong to the LORD our God, but the revealed things belong to us and to our children forever, to observe all the words of this law.

Deuteronomy 30:1 When all these things have happened to you, the blessings and the curses that I have set before you, if you call them to mind among all the nations where the LORD your God has driven you,

Deuteronomy 30:2 and return to the LORD your God, and you and your children obey him with all your heart and with all your soul, just as I am commanding you today,

Deuteronomy 30:3 then the LORD your God will restore your fortunes and have compassion on you, gathering you again from all the peoples among whom the LORD your God has scattered you.

Deuteronomy 30:4 Even if you are exiled to the ends of the world, from there the LORD your God will gather you, and from there he will bring you back.

Deuteronomy 30:5 The LORD your God will bring you into the land that your ancestors possessed, and you will possess it; he will make you more prosperous and numerous than your ancestors.

Deuteronomy 30:6 Moreover, the LORD your God will circumcise your heart and the heart of your descendants, so that you will love the LORD your God with all your heart and with all your soul, in order that you may live.

Deuteronomy 30:7 The LORD your God will put all these curses on your enemies and on the adversaries who took advantage of you.

Deuteronomy 30:8 Then you shall again obey the LORD, observing all his commandments that I am commanding you today,

Deuteronomy 30:9 and the LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors,

Deuteronomy 30:10 when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

Deuteronomy 30:11 Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away.

Deuteronomy 30:12 It is not in heaven, that you should say, “Who will go up to heaven for us, and get it for us so that we may hear it and observe it?”

Deuteronomy 30:13 Neither is it beyond the sea, that you should say, “Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?”

Deuteronomy 30:14 No, the word is very near to you; it is in your mouth and in your heart for you to observe.

Deuteronomy 30:15 See, I have set before you today life and prosperity, death and adversity.

Deuteronomy 30:16 If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess.

Deuteronomy 30:17 But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them,

Deuteronomy 30:18 I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess.

Deuteronomy 30:19 I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live,

Deuteronomy 30:20 loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Deuteronomy 31:1 When Moses had finished speaking all these words to all Israel,

Deuteronomy 31:2 he said to them: “I am now one hundred twenty years old. I am no longer able to get about, and the LORD has told me, ‘You shall not cross over this Jordan.’

Deuteronomy 31:3 The LORD your God himself will cross over before you. He will destroy these nations before you, and you shall dispossess them. Joshua also will cross over before you, as the LORD promised.

Deuteronomy 31:4 The LORD will do to them as he did to Sihon and Og, the kings of the Amorites, and to their land, when he destroyed them.

Deuteronomy 31:5 The LORD will give them over to you and you shall deal with them in full accord with the command that I have given to you.

Deuteronomy 31:6 Be strong and bold; have no fear or dread of them, because it is the LORD your God who goes with you; he will not fail you or forsake you.”

Deuteronomy 31:7 Then Moses summoned Joshua and said to him in the sight of all Israel: “Be strong and bold, for you are the one who will go with this people into the land that the LORD has sworn to their ancestors to give them; and you will put them in possession of it.

Deuteronomy 31:8 It is the LORD who goes before you. He will be with you; he will not fail you or forsake you. Do not fear or be dismayed.”

Deuteronomy 31:9 Then Moses wrote down this law, and gave it to the priests, the sons of Levi, who carried the ark of the covenant of the LORD, and to all the elders of Israel.

Deuteronomy 31:10 Moses commanded them: “Every seventh year, in the scheduled year of remission, during the festival of booths,

Deuteronomy 31:11 when all Israel comes to appear before the LORD your God at the place that he will choose, you shall read this law before all Israel in their hearing.

Deuteronomy 31:12 Assemble the people— men, women, and children, as well as the aliens residing in your towns— so that they may hear and learn to fear the LORD your God and to observe diligently all the words of this law,

Deuteronomy 31:13 and so that their children, who have not known it, may hear and learn to fear the LORD your God, as long as you live in the land that you are crossing over the Jordan to possess.”

Deuteronomy 31:14 The LORD said to Moses, “Your time to die is near; call Joshua and present yourselves in the tent of meeting, so that I may commission him.” So Moses and Joshua went and presented themselves in the tent of meeting,

Deuteronomy 31:15 and the LORD appeared at the tent in a pillar of cloud; the pillar of cloud stood at the entrance to the tent.

Deuteronomy 31:16 The LORD said to Moses, “Soon you will lie down with your ancestors. Then this people will begin to prostitute themselves to the foreign gods in their midst, the gods of the land into which they are going; they will forsake me, breaking my covenant that I have made with them.

Deuteronomy 31:17 My anger will be kindled against them in that day. I will forsake them and hide my face from them; they will become easy prey, and many terrible troubles will come upon them. In that day they will say, ‘Have not these troubles come upon us because our God is not in our midst?’

Deuteronomy 31:18 On that day I will surely hide my face on account of all the evil they have done by turning to other gods.

Deuteronomy 31:19 Now therefore write this song, and teach it to the Israelites; put it in their mouths, in order that this song may be a witness for me against the Israelites.

Deuteronomy 31:20 For when I have brought them into the land flowing with milk and honey, which I promised on oath to their ancestors, and they have eaten their fill and grown fat, they will turn to other gods and serve them, despising me and breaking my covenant.

Deuteronomy 31:21 And when many terrible troubles come upon them, this song will confront them as a witness, because it will not be lost from the mouths of their descendants. For I know what they are inclined to do even now, before I have brought them into the land that I promised them on oath.”

Deuteronomy 31:22 That very day Moses wrote this song and taught it to the Israelites.

Deuteronomy 31:23 Then the LORD commissioned Joshua son of Nun and said, “Be strong and bold, for you shall bring the Israelites into the land that I promised them; I will be with you.”

Deuteronomy 31:24 When Moses had finished writing down in a book the words of this law to the very end,

Deuteronomy 31:25 Moses commanded the Levites who carried the ark of the covenant of the LORD, saying,

Deuteronomy 31:26 “Take this book of the law and put it beside the ark of the covenant of the LORD your God; let it remain there as a witness against you.

Deuteronomy 31:27 For I know well how rebellious and stubborn you are. If you already have been so rebellious toward the LORD while I am still alive among you, how much more after my death!

Deuteronomy 31:28 Assemble to me all the elders of your tribes and your officials, so that I may recite these words in their hearing and call heaven and earth to witness against them.

Deuteronomy 31:29 For I know that after my death you will surely act corruptly, turning aside from the way that I have commanded you. In time to come trouble will befall you, because you will do what is evil in the sight of the LORD, provoking him to anger through the work of your hands.”

Deuteronomy 31:30 Then Moses recited the words of this song, to the very end, in the hearing of the whole assembly of Israel:

Deuteronomy 32:1 Give ear, O heavens, and I will speak; let the earth hear the words of my mouth.

Deuteronomy 32:2 May my teaching drop like the rain, my speech condense like the dew; like gentle rain on grass, like showers on new growth.

Deuteronomy 32:3 For I will proclaim the name of the LORD; ascribe greatness to our God!

Deuteronomy 32:4 The Rock, his work is perfect, and all his ways are just. A faithful God, without deceit, just and upright is he;

Deuteronomy 32:5 yet his degenerate children have dealt falsely with him, a perverse and crooked generation.

Deuteronomy 32:6 Do you thus repay the LORD, O foolish and senseless people? Is not he your father, who created you, who made you and established you?

Deuteronomy 32:7 Remember the days of old, consider the years long past; ask your father, and he will inform you; your elders, and they will tell you.

Deuteronomy 32:8 When the Most High apportioned the nations, when he divided humankind, he fixed the boundaries of the peoples according to the number of the gods;

Deuteronomy 32:9 the LORD’s own portion was his people, Jacob his allotted share.

Deuteronomy 32:10 He sustained him in a desert land, in a howling wilderness waste; he shielded him, cared for him, guarded him as the apple of his eye.

Deuteronomy 32:11 As an eagle stirs up its nest, and hovers over its young; as it spreads its wings, takes them up, and bears them aloft on its pinions,

Deuteronomy 32:12 the LORD alone guided him; no foreign god was with him.

Deuteronomy 32:13 He set him atop the heights of the land, and fed him with produce of the field; he nursed him with honey from the crags, with oil from flinty rock;

Deuteronomy 32:14 curds from the herd, and milk from the flock, with fat of lambs and rams; Bashan bulls and goats, together with the choicest wheat— you drank fine wine from the blood of grapes.

Deuteronomy 32:15 Jacob ate his fill; Jeshurun grew fat, and kicked. You grew fat, bloated, and gorged! He abandoned God who made him, and scoffed at the Rock of his salvation.

Deuteronomy 32:16 They made him jealous with strange gods, with abhorrent things they provoked him.

Deuteronomy 32:17 They sacrificed to demons, not God, to deities they had never known, to new ones recently arrived, whom your ancestors had not feared.

Deuteronomy 32:18 You were unmindful of the Rock that bore you; you forgot the God who gave you birth.

Deuteronomy 32:19 The LORD saw it, and was jealous he spurned his sons and daughters.

Deuteronomy 32:20 He said: I will hide my face from them, I will see what their end will be; for they are a perverse generation, children in whom there is no faithfulness.

Deuteronomy 32:21 They made me jealous with what is no god, provoked me with their idols. So I will make them jealous with what is no people, provoke them with a foolish nation.

Deuteronomy 32:22 For a fire is kindled by my anger, and burns to the depths of Sheol; it devours the earth and its increase, and sets on fire the foundations of the mountains.

Deuteronomy 32:23 I will heap disasters upon them, spend my arrows against them:

Deuteronomy 32:24 wasting hunger, burning consumption, bitter pestilence. The teeth of beasts I will send against them, with venom of things crawling in the dust.

Deuteronomy 32:25 In the street the sword shall bereave, and in the chambers terror, for young man and woman alike, nursing child and old gray head.

Deuteronomy 32:26 I thought to scatter them and blot out the memory of them from humankind;

Deuteronomy 32:27 but I feared provocation by the enemy, for their adversaries might misunderstand and say, “Our hand is triumphant; it was not the LORD who did all this.”

Deuteronomy 32:28 They are a nation void of sense; there is no understanding in them.

Deuteronomy 32:29 If they were wise, they would understand this; they would discern what the end would be.

Deuteronomy 32:30 How could one have routed a thousand, and two put a myriad to flight, unless their Rock had sold them, the LORD had given them up?

Deuteronomy 32:31 Indeed their rock is not like our Rock; our enemies are fools.

Deuteronomy 32:32 Their vine comes from the vinestock of Sodom, from the vineyards of Gomorrah; their grapes are grapes of poison, their clusters are bitter;

Deuteronomy 32:33 their wine is the poison of serpents, the cruel venom of asps.

Deuteronomy 32:34 Is not this laid up in store with me, sealed up in my treasuries?

Deuteronomy 32:35 Vengeance is mine, and recompense, for the time when their foot shall slip; because the day of their calamity is at hand, their doom comes swiftly.

Deuteronomy 32:36 Indeed the LORD will vindicate his people, have compassion on his servants, when he sees that their power is gone, neither bond nor free remaining.

Deuteronomy 32:37 Then he will say: Where are their gods, the rock in which they took refuge,

Deuteronomy 32:38 who ate the fat of their sacrifices, and drank the wine of their libations? Let them rise up and help you, let them be your protection!

Deuteronomy 32:39 See now that I, even I, am he; there is no god besides me. I kill and I make alive; I wound and I heal; and no one can deliver from my hand.

Deuteronomy 32:40 For I lift up my hand to heaven, and swear: As I live forever,

Deuteronomy 32:41 when I whet my flashing sword, and my hand takes hold on judgment; I will take vengeance on my adversaries, and will repay those who hate me.

Deuteronomy 32:42 I will make my arrows drunk with blood, and my sword shall devour flesh— with the blood of the slain and the captives, from the long-haired enemy.

Deuteronomy 32:43 Praise, O heavens, his people, worship him, all you gods! For he will avenge the blood of his children, and take vengeance on his adversaries; he will repay those who hate him, and cleanse the land for his people.

Deuteronomy 32:44 Moses came and recited all the words of this song in the hearing of the people, he and Joshua son of Nun.

Deuteronomy 32:45 When Moses had finished reciting all these words to all Israel,

Deuteronomy 32:46 he said to them: “Take to heart all the words that I am giving in witness against you today; give them as a command to your children, so that they may diligently observe all the words of this law.

Deuteronomy 32:47 This is no trifling matter for you, but rather your very life; through it you may live long in the land that you are crossing over the Jordan to possess.”

Deuteronomy 32:48 On that very day the LORD addressed Moses as follows:

Deuteronomy 32:49 “Ascend this mountain of the Abarim, Mount Nebo, which is in the land of Moab, across from Jericho, and view the land of Canaan, which I am giving to the Israelites for a possession;

Deuteronomy 32:50 you shall die there on the mountain that you ascend and shall be gathered to your kin, as your brother Aaron died on Mount Hor and was gathered to his kin;

Deuteronomy 32:51 because both of you broke faith with me among the Israelites at the waters of Meribath-kadesh in the wilderness of Zin, by failing to maintain my holiness among the Israelites.

Deuteronomy 32:52 Although you may view the land from a distance, you shall not enter it— the land that I am giving to the Israelites.”

Deuteronomy 33:1 This is the blessing with which Moses, the man of God, blessed the Israelites before his death.

Deuteronomy 33:2 He said: The LORD came from Sinai, and dawned from Seir upon us; he shone forth from Mount Paran. With him were myriads of holy ones; at his right, a host of his own.

Deuteronomy 33:3 Indeed, O favorite among peoples, all his holy ones were in your charge; they marched at your heels, accepted direction from you.

Deuteronomy 33:4 Moses charged us with the law, as a possession for the assembly of Jacob.

Deuteronomy 33:5 There arose a king in Jeshurun, when the leaders of the people assembled— the united tribes of Israel.

Deuteronomy 33:6 May Reuben live, and not die out, even though his numbers are few.

Deuteronomy 33:7 And this he said of Judah: O LORD, give heed to Judah, and bring him to his people; strengthen his hands for him, and be a help against his adversaries.

Deuteronomy 33:8 And of Levi he said: Give to Levi your Thummim, and your Urim to your loyal one, whom you tested at Massah, with whom you contended at the waters of Meribah;

Deuteronomy 33:9 who said of his father and mother, “I regard them not”; he ignored his kin, and did not acknowledge his children. For they observed your word, and kept your covenant.

Deuteronomy 33:10 They teach Jacob your ordinances, and Israel your law; they place incense before you, and whole burnt offerings on your altar.

Deuteronomy 33:11 Bless, O LORD, his substance, and accept the work of his hands; crush the loins of his adversaries, of those that hate him, so that they do not rise again.

Deuteronomy 33:12 Of Benjamin he said: The beloved of the LORD rests in safety— the High God surrounds him all day long— the beloved rests between his shoulders.

Deuteronomy 33:13 And of Joseph he said: Blessed by the LORD be his land, with the choice gifts of heaven above, and of the deep that lies beneath;

Deuteronomy 33:14 with the choice fruits of the sun, and the rich yield of the months;

Deuteronomy 33:15 with the finest produce of the ancient mountains, and the abundance of the everlasting hills;

Deuteronomy 33:16 with the choice gifts of the earth and its fullness, and the favor of the one who dwells on Sinai. Let these come on the head of Joseph, on the brow of the prince among his brothers.

Deuteronomy 33:17 A firstborn bull— majesty is his! His horns are the horns of a wild ox; with them he gores the peoples, driving them to the ends of the earth; such are the myriads of Ephraim, such the thousands of Manasseh.

Deuteronomy 33:18 And of Zebulun he said: Rejoice, Zebulun, in your going out; and Issachar, in your tents.

Deuteronomy 33:19 They call peoples to the mountain; there they offer the right sacrifices; for they suck the affluence of the seas and the hidden treasures of the sand.

Deuteronomy 33:20 And of Gad he said: Blessed be the enlargement of Gad! Gad lives like a lion; he tears at arm and scalp.

Deuteronomy 33:21 He chose the best for himself, for there a commander's allotment was reserved; he came at the head of the people, he executed the justice of the LORD, and his ordinances for Israel.

Deuteronomy 33:22 And of Dan he said: Dan is a lion's whelp that leaps forth from Bashan.

Deuteronomy 33:23 And of Naphtali he said: O Naphtali, sated with favor, full of the blessing of the LORD, possess the west and the south.

Deuteronomy 33:24 And of Asher he said: Most blessed of sons be Asher; may he be the favorite of his brothers, and may he dip his foot in oil.

Deuteronomy 33:25 Your bars are iron and bronze; and as your days, so is your strength.

Deuteronomy 33:26 There is none like God, O Jeshurun, who rides through the heavens to your help, majestic through the skies.

Deuteronomy 33:27 He subdues the ancient gods, shatters the forces of old; he drove out the enemy before you, and said, "Destroy!"

Deuteronomy 33:28 So Israel lives in safety, untroubled is Jacob's abode in a land of grain and wine, where the heavens drop down dew.

Deuteronomy 33:29 Happy are you, O Israel! Who is like you, a people saved by the LORD, the shield of your help, and the sword of your triumph! Your enemies shall come fawning to you, and you shall tread on their backs.

Deuteronomy 34:1 Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan,

Deuteronomy 34:2 all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, Deuteronomy 34:3 the Negeb, and the Plain— that is, the valley of Jericho, the city of palm trees— as far as Zoar.

Deuteronomy 34:4 The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.”

Deuteronomy 34:5 Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command.

Deuteronomy 34:6 He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day.

Deuteronomy 34:7 Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated.

Deuteronomy 34:8 The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Deuteronomy 34:9 Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

Deuteronomy 34:10 Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face.

Deuteronomy 34:11 He was unequaled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land,

Deuteronomy 34:12 and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Joshua

1:1 After the death of Moses the servant of the LORD, the LORD spoke to Joshua son of Nun, Moses’ assistant, saying,

Joshua 1:2 “My servant Moses is dead. Now proceed to cross the Jordan, you and all this people, into the land that I am giving to them, to the Israelites.

Joshua 1:3 Every place that the sole of your foot will tread upon I have given to you, as I promised to Moses.

Joshua 1:4 From the wilderness and the Lebanon as far as the great river, the river Euphrates, all the land of the Hittites, to the Great Sea in the west shall be your territory.

Joshua 1:5 No one shall be able to stand against you all the days of your life. As I was with Moses, so I will be with you; I will not fail you or forsake you.

Joshua 1:6 Be strong and courageous; for you shall put this people in possession of the land that I swore to their ancestors to give them.

Joshua 1:7 Only be strong and very courageous, being careful to act in accordance with all the law that my servant Moses commanded you; do not turn from it to the right hand or to the left, so that you may be successful wherever you go.

Joshua 1:8 This book of the law shall not depart out of your mouth; you shall meditate on it day and night, so that you may be careful to act in accordance with all that is written in it. For then you shall make your way prosperous, and then you shall be successful.

Joshua 1:9 I hereby command you: Be strong and courageous; do not be frightened or dismayed, for the LORD your God is with you wherever you go.”

Joshua 1:10 Then Joshua commanded the officers of the people,

Joshua 1:11 “Pass through the camp, and command the people: ‘Prepare your provisions; for in three days you are to cross over the Jordan, to go in to take possession of the land that the LORD your God gives you to possess.’“

Joshua 1:12 To the Reubenites, the Gadites, and the half-tribe of Manasseh Joshua said,

Joshua 1:13 “Remember the word that Moses the servant of the LORD commanded you, saying, ‘The LORD your God is providing you a place of rest, and will give you this land.’

Joshua 1:14 Your wives, your little ones, and your livestock shall remain in the land that Moses gave you beyond the Jordan. But all the warriors among you shall cross over armed before your kindred and shall help them,

Joshua 1:15 until the LORD gives rest to your kindred as well as to you, and they too take possession of the land that the LORD your God is giving them. Then you shall return to your own land and take possession of it, the land that Moses the servant of the LORD gave you beyond the Jordan to the east.”

Joshua 1:16 They answered Joshua: “All that you have commanded us we will do, and wherever you send us we will go.

Joshua 1:17 Just as we obeyed Moses in all things, so we will obey you. Only may the LORD your God be with you, as he was with Moses!

Joshua 1:18 Whoever rebels against your orders and disobeys your words, whatever you command, shall be put to death. Only be strong and courageous.”

Joshua 2:1 Then Joshua son of Nun sent two men secretly from Shittim as spies, saying, “Go, view the land, especially Jericho.” So they went, and entered the house of a prostitute whose name was Rahab, and spent the night there.

Joshua 2:2 The king of Jericho was told, “Some Israelites have come here tonight to search out the land.”

Joshua 2:3 Then the king of Jericho sent orders to Rahab, “Bring out the men who have come to you, who entered your house, for they have come only to search out the whole land.”

Joshua 2:4 But the woman took the two men and hid them. Then she said, “True, the men came to me, but I did not know where they came from.

Joshua 2:5 And when it was time to close the gate at dark, the men went out. Where the men went I do not know. Pursue them quickly, for you can overtake them.”

Joshua 2:6 She had, however, brought them up to the roof and hidden them with the stalks of flax that she had laid out on the roof.

Joshua 2:7 So the men pursued them on the way to the Jordan as far as the fords. As soon as the pursuers had gone out, the gate was shut.

Joshua 2:8 Before they went to sleep, she came up to them on the roof

Joshua 2:9 and said to the men: “I know that the LORD has given you the land, and that dread of you has fallen on us, and that all the inhabitants of the land melt in fear before you.

Joshua 2:10 For we have heard how the LORD dried up the water of the Red Sea before you when you came out of Egypt, and what you did to the two kings of the Amorites that were beyond the Jordan, to Sihon and Og, whom you utterly destroyed.

Joshua 2:11 As soon as we heard it, our hearts melted, and there was no courage left in any of us because of you. The LORD your God is indeed God in heaven above and on earth below.

Joshua 2:12 Now then, since I have dealt kindly with you, swear to me by the LORD that you in turn will deal kindly with my family. Give me a sign of good faith

Joshua 2:13 that you will spare my father and mother, my brothers and sisters, and all who belong to them, and deliver our lives from death.”

Joshua 2:14 The men said to her, “Our life for yours! If you do not tell this business of ours, then we will deal kindly and faithfully with you when the LORD gives us the land.”

Joshua 2:15 Then she let them down by a rope through the window, for her house was on the outer side of the city wall and she resided within the wall itself.

Joshua 2:16 She said to them, “Go toward the hill country, so that the pursuers may not come upon you. Hide yourselves there three days, until the pursuers have returned; then afterward you may go your way.”

Joshua 2:17 The men said to her, “We will be released from this oath that you have made us swear to you

Joshua 2:18 if we invade the land and you do not tie this crimson cord in the window through which you let us down, and you do not gather into your house your father and mother, your brothers, and all your family.

Joshua 2:19 If any of you go out of the doors of your house into the street, they shall be responsible for their own death, and we shall be innocent; but if a hand is laid upon any who are with you in the house, we shall bear the responsibility for their death.

Joshua 2:20 But if you tell this business of ours, then we shall be released from this oath that you made us swear to you."

Joshua 2:21 She said, "According to your words, so be it." She sent them away and they departed. Then she tied the crimson cord in the window.

Joshua 2:22 They departed and went into the hill country and stayed there three days, until the pursuers returned. The pursuers had searched all along the way and found nothing.

Joshua 2:23 Then the two men came down again from the hill country. They crossed over, came to Joshua son of Nun, and told him all that had happened to them.

Joshua 2:24 They said to Joshua, "Truly the LORD has given all the land into our hands; moreover all the inhabitants of the land melt in fear before us."

Joshua 3:1 Early in the morning Joshua rose and set out from Shittim with all the Israelites, and they came to the Jordan. They camped there before crossing over.

Joshua 3:2 At the end of three days the officers went through the camp

Joshua 3:3 and commanded the people, "When you see the ark of the covenant of the LORD your God being carried by the levitical priests, then you shall set out from your place. Follow it,

Joshua 3:4 so that you may know the way you should go, for you have not passed this way before. Yet there shall be a space between you and it, a distance of about two thousand cubits; do not come any nearer to it."

Joshua 3:5 Then Joshua said to the people, "Sanctify yourselves; for tomorrow the LORD will do wonders among you."

Joshua 3:6 To the priests Joshua said, "Take up the ark of the covenant, and pass on in front of the people." So they took up the ark of the covenant and went in front of the people.

Joshua 3:7 The LORD said to Joshua, "This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses.

Joshua 3:8 You are the one who shall command the priests who bear the ark of the covenant, ‘When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan.’“

Joshua 3:9 Joshua then said to the Israelites, “Draw near and hear the words of the LORD your God.”

Joshua 3:10 Joshua said, “By this you shall know that among you is the living God who without fail will drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites:

Joshua 3:11 the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan.

Joshua 3:12 So now select twelve men from the tribes of Israel, one from each tribe.

Joshua 3:13 When the soles of the feet of the priests who bear the ark of the LORD, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap.”

Joshua 3:14 When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people.

Joshua 3:15 Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water,

Joshua 3:16 the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing toward the sea of the Arabah, the Dead Sea, were wholly cut off. Then the people crossed over opposite Jericho.

Joshua 3:17 While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the LORD stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

Joshua 4:1 When the entire nation had finished crossing over the Jordan, the LORD said to Joshua:

Joshua 4:2 “Select twelve men from the people, one from each tribe,

Joshua 4:3 and command them, ‘Take twelve stones from here out of the middle of the Jordan, from the place where the priests’ feet stood, carry them over with you, and lay them down in the place where you camp tonight.’“

Joshua 4:4 Then Joshua summoned the twelve men from the Israelites, whom he had appointed, one from each tribe.

Joshua 4:5 Joshua said to them, “Pass on before the ark of the LORD your God into the middle of the Jordan, and each of you take up a stone on his shoulder, one for each of the tribes of the Israelites,

Joshua 4:6 so that this may be a sign among you. When your children ask in time to come, ‘What do those stones mean to you?’

Joshua 4:7 then you shall tell them that the waters of the Jordan were cut off in front of the ark of the covenant of the LORD. When it crossed over the Jordan, the waters of the Jordan were cut off. So these stones shall be to the Israelites a memorial forever.”

Joshua 4:8 The Israelites did as Joshua commanded. They took up twelve stones out of the middle of the Jordan, according to the number of the tribes of the Israelites, as the LORD told Joshua, carried them over with them to the place where they camped, and laid them down there.

Joshua 4:9 (Joshua set up twelve stones in the middle of the Jordan, in the place where the feet of the priests bearing the ark of the covenant had stood; and they are there to this day.)

Joshua 4:10 The priests who bore the ark remained standing in the middle of the Jordan, until everything was finished that the LORD commanded Joshua to tell the people, according to all that Moses had commanded Joshua. The people crossed over in haste.

Joshua 4:11 As soon as all the people had finished crossing over, the ark of the LORD, and the priests, crossed over in front of the people.

Joshua 4:12 The Reubenites, the Gadites, and the half-tribe of Manasseh crossed over armed before the Israelites, as Moses had ordered them.

Joshua 4:13 About forty thousand armed for war crossed over before the LORD to the plains of Jericho for battle.

Joshua 4:14 On that day the LORD exalted Joshua in the sight of all Israel; and they stood in awe of him, as they had stood in awe of Moses, all the days of his life.

Joshua 4:15 The LORD said to Joshua,

Joshua 4:16 “Command the priests who bear the ark of the covenant, to come up out of the Jordan.”

Joshua 4:17 Joshua therefore commanded the priests, “Come up out of the Jordan.”

Joshua 4:18 When the priests bearing the ark of the covenant of the LORD came up from the middle of the Jordan, and the soles of the priests’ feet touched dry ground, the waters of the Jordan returned to their place and overflowed all its banks, as before.

Joshua 4:19 The people came up out of the Jordan on the tenth day of the first month, and they camped in Gilgal on the east border of Jericho.

Joshua 4:20 Those twelve stones, which they had taken out of the Jordan, Joshua set up in Gilgal,

Joshua 4:21 saying to the Israelites, “When your children ask their parents in time to come, ‘What do these stones mean?’

Joshua 4:22 then you shall let your children know, ‘Israel crossed over the Jordan here on dry ground.’

Joshua 4:23 For the LORD your God dried up the waters of the Jordan for you until you crossed over, as the LORD your God did to the Red Sea, which he dried up for us until we crossed over,

Joshua 4:24 so that all the peoples of the earth may know that the hand of the LORD is mighty, and so that you may fear the LORD your God forever.”

Joshua 5:1 When all the kings of the Amorites beyond the Jordan to the west, and all the kings of the Canaanites by the sea, heard that the LORD had dried up the waters of the Jordan for the Israelites until they had crossed over, their hearts melted, and there was no longer any spirit in them, because of the Israelites.

Joshua 5:2 At that time the LORD said to Joshua, “Make flint knives and circumcise the Israelites a second time.”

Joshua 5:3 So Joshua made flint knives, and circumcised the Israelites at Gibeath-haaraloth.

Joshua 5:4 This is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the warriors, had died during the journey through the wilderness after they had come out of Egypt.

Joshua 5:5 Although all the people who came out had been circumcised, yet all the people born on the journey through the wilderness after they had come out of Egypt had not been circumcised.

Joshua 5:6 For the Israelites traveled forty years in the wilderness, until all the nation, the warriors who came out of Egypt, perished, not having listened to the voice of the LORD. To them the LORD swore that he would not let them see the land that he had sworn to their ancestors to give us, a land flowing with milk and honey.

Joshua 5:7 So it was their children, whom he raised up in their place, that Joshua circumcised; for they were uncircumcised, because they had not been circumcised on the way.

Joshua 5:8 When the circumcising of all the nation was done, they remained in their places in the camp until they were healed.

Joshua 5:9 The LORD said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

Joshua 5:10 While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho.

Joshua 5:11 On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain.

Joshua 5:12 The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Joshua 5:13 Once when Joshua was by Jericho, he looked up and saw a man standing before him with a drawn sword in his hand. Joshua went to him and said to him, “Are you one of us, or one of our adversaries?”

Joshua 5:14 He replied, “Neither; but as commander of the army of the LORD I have now come.” And Joshua fell on his face to the earth and worshiped, and he said to him, “What do you command your servant, my lord?”

Joshua 5:15 The commander of the army of the LORD said to Joshua, “Remove the sandals from your feet, for the place where you stand is holy.” And Joshua did so.

Joshua 6:1 Now Jericho was shut up inside and out because of the Israelites; no one came out and no one went in.

Joshua 6:2 The LORD said to Joshua, “See, I have handed Jericho over to you, along with its king and soldiers.

Joshua 6:3 You shall march around the city, all the warriors circling the city once. Thus you shall do for six days,

Joshua 6:4 with seven priests bearing seven trumpets of rams’ horns before the ark. On the seventh day you shall march around the city seven times, the priests blowing the trumpets.

Joshua 6:5 When they make a long blast with the ram’s horn, as soon as you hear the sound of the trumpet, then all the people shall shout with a great shout; and the wall of the city will fall down flat, and all the people shall charge straight ahead.”

Joshua 6:6 So Joshua son of Nun summoned the priests and said to them, “Take up the ark of the covenant, and have seven priests carry seven trumpets of rams’ horns in front of the ark of the LORD.”

Joshua 6:7 To the people he said, “Go forward and march around the city; have the armed men pass on before the ark of the LORD.”

Joshua 6:8 As Joshua had commanded the people, the seven priests carrying the seven trumpets of rams’ horns before the LORD went forward, blowing the trumpets, with the ark of the covenant of the LORD following them.

Joshua 6:9 And the armed men went before the priests who blew the trumpets; the rear guard came after the ark, while the trumpets blew continually.

Joshua 6:10 To the people Joshua gave this command: “You shall not shout or let your voice be heard, nor shall you utter a word, until the day I tell you to shout. Then you shall shout.”

Joshua 6:11 So the ark of the LORD went around the city, circling it once; and they came into the camp, and spent the night in the camp.

Joshua 6:12 Then Joshua rose early in the morning, and the priests took up the ark of the LORD.

Joshua 6:13 The seven priests carrying the seven trumpets of rams’ horns before the ark of the LORD passed on, blowing the trumpets continually. The armed men went before them, and the rear guard came after the ark of the LORD, while the trumpets blew continually.

Joshua 6:14 On the second day they marched around the city once and then returned to the camp. They did this for six days.

Joshua 6:15 On the seventh day they rose early, at dawn, and marched around the city in the same manner seven times. It was only on that day that they marched around the city seven times.

Joshua 6:16 And at the seventh time, when the priests had blown the trumpets, Joshua said to the people, “Shout! For the LORD has given you the city.

Joshua 6:17 The city and all that is in it shall be devoted to the LORD for destruction. Only Rahab the prostitute and all who are with her in her house shall live because she hid the messengers we sent.

Joshua 6:18 As for you, keep away from the things devoted to destruction, so as not to covet and take any of the devoted things and make the camp of Israel an object for destruction, bringing trouble upon it.

Joshua 6:19 But all silver and gold, and vessels of bronze and iron, are sacred to the LORD; they shall go into the treasury of the LORD.”

Joshua 6:20 So the people shouted, and the trumpets were blown. As soon as the people heard the sound of the trumpets, they raised a great shout, and the wall fell down flat; so the people charged straight ahead into the city and captured it.

Joshua 6:21 Then they devoted to destruction by the edge of the sword all in the city, both men and women, young and old, oxen, sheep, and donkeys.

Joshua 6:22 Joshua said to the two men who had spied out the land, “Go into the prostitute’s house, and bring the woman out of it and all who belong to her, as you swore to her.”

Joshua 6:23 So the young men who had been spies went in and brought Rahab out, along with her father, her mother, her brothers, and all who belonged to her— they brought all her kindred out— and set them outside the camp of Israel.

Joshua 6:24 They burned down the city, and everything in it; only the silver and gold, and the vessels of bronze and iron, they put into the treasury of the house of the LORD.

Joshua 6:25 But Rahab the prostitute, with her family and all who belonged to her, Joshua spared. Her family has lived in Israel ever since. For she hid the messengers whom Joshua sent to spy out Jericho.

Joshua 6:26 Joshua then pronounced this oath, saying, “Cursed before the LORD be anyone who tries to build this city— this Jericho! At the cost of his firstborn he shall lay its foundation, and at the cost of his youngest he shall set up its gates!”

Joshua 6:27 So the LORD was with Joshua; and his fame was in all the land.

Joshua 7:1 But the Israelites broke faith in regard to the devoted things: Achan son of Carmi son of Zabdi son of Zerah, of the tribe of Judah, took some of the devoted things; and the anger of the LORD burned against the Israelites.

Joshua 7:2 Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, “Go up and spy out the land.” And the men went up and spied out Ai.

Joshua 7:3 Then they returned to Joshua and said to him, “Not all the people need go up; about two or three thousand men should go up and attack Ai. Since they are so few, do not make the whole people toil up there.”

Joshua 7:4 So about three thousand of the people went up there; and they fled before the men of Ai.

Joshua 7:5 The men of Ai killed about thirty-six of them, chasing them from outside the gate as far as Shebarim and killing them on the slope. The hearts of the people melted and turned to water.

Joshua 7:6 Then Joshua tore his clothes, and fell to the ground on his face before the ark of the LORD until the evening, he and the elders of Israel; and they put dust on their heads.

Joshua 7:7 Joshua said, “Ah, Lord GOD! Why have you brought this people across the Jordan at all, to hand us over to the Amorites so as to destroy us? Would that we had been content to settle beyond the Jordan!

Joshua 7:8 O Lord, what can I say, now that Israel has turned their backs to their enemies!

Joshua 7:9 The Canaanites and all the inhabitants of the land will hear of it, and surround us, and cut off our name from the earth. Then what will you do for your great name?”

Joshua 7:10 The LORD said to Joshua, “Stand up! Why have you fallen upon your face?

Joshua 7:11 Israel has sinned; they have transgressed my covenant that I imposed on them. They have taken some of the devoted things; they have stolen, they have acted deceitfully, and they have put them among their own belongings.

Joshua 7:12 Therefore the Israelites are unable to stand before their enemies; they turn their backs to their enemies, because they have become a thing devoted for destruction themselves. I will be with you no more, unless you destroy the devoted things from among you.

Joshua 7:13 Proceed to sanctify the people, and say, 'Sanctify yourselves for tomorrow; for thus says the LORD, the God of Israel, "There are devoted things among you, O Israel; you will be unable to stand before your enemies until you take away the devoted things from among you."

Joshua 7:14 In the morning therefore you shall come forward tribe by tribe. The tribe that the LORD takes shall come near by clans, the clan that the LORD takes shall come near by households, and the household that the LORD takes shall come near one by one.

Joshua 7:15 And the one who is taken as having the devoted things shall be burned with fire, together with all that he has, for having transgressed the covenant of the LORD, and for having done an outrageous thing in Israel."'

Joshua 7:16 So Joshua rose early in the morning, and brought Israel near tribe by tribe, and the tribe of Judah was taken.

Joshua 7:17 He brought near the clans of Judah, and the clan of the Zerahites was taken; and he brought near the clan of the Zerahites, family by family, and Zabdi was taken.

Joshua 7:18 And he brought near his household one by one, and Achan son of Carmi son of Zabdi son of Zerah, of the tribe of Judah, was taken.

Joshua 7:19 Then Joshua said to Achan, "My son, give glory to the LORD God of Israel and make confession to him. Tell me now what you have done; do not hide it from me."

Joshua 7:20 And Achan answered Joshua, "It is true; I am the one who sinned against the LORD God of Israel. This is what I did:

Joshua 7:21 when I saw among the spoil a beautiful mantle from Shinar, and two hundred shekels of silver, and a bar of gold weighing fifty shekels, then I coveted them and took them. They now lie hidden in the ground inside my tent, with the silver underneath."

Joshua 7:22 So Joshua sent messengers, and they ran to the tent; and there it was, hidden in his tent with the silver underneath.

Joshua 7:23 They took them out of the tent and brought them to Joshua and all the Israelites; and they spread them out before the LORD.

Joshua 7:24 Then Joshua and all Israel with him took Achan son of Zerah, with the silver, the mantle, and the bar of gold, with his sons and daughters, with his oxen, donkeys, and sheep, and his tent and all that he had; and they brought them up to the Valley of Achor.

Joshua 7:25 Joshua said, “Why did you bring trouble on us? The LORD is bringing trouble on you today.” And all Israel stoned him to death; they burned them with fire, cast stones on them,

Joshua 7:26 and raised over him a great heap of stones that remains to this day. Then the LORD turned from his burning anger. Therefore that place to this day is called the Valley of Achor.

Joshua 8:1 Then the LORD said to Joshua, “Do not fear or be dismayed; take all the fighting men with you, and go up now to Ai. See, I have handed over to you the king of Ai with his people, his city, and his land.

Joshua 8:2 You shall do to Ai and its king as you did to Jericho and its king; only its spoil and its livestock you may take as booty for yourselves. Set an ambush against the city, behind it.”

Joshua 8:3 So Joshua and all the fighting men set out to go up against Ai. Joshua chose thirty thousand warriors and sent them out by night

Joshua 8:4 with the command, “You shall lie in ambush against the city, behind it; do not go very far from the city, but all of you stay alert.

Joshua 8:5 I and all the people who are with me will approach the city. When they come out against us, as before, we shall flee from them.

Joshua 8:6 They will come out after us until we have drawn them away from the city; for they will say, ‘They are fleeing from us, as before.’ While we flee from them,

Joshua 8:7 you shall rise up from the ambush and seize the city; for the LORD your God will give it into your hand.

Joshua 8:8 And when you have taken the city, you shall set the city on fire, doing as the LORD has ordered; see, I have commanded you.”

Joshua 8:9 So Joshua sent them out; and they went to the place of ambush, and lay between Bethel and Ai, to the west of Ai; but Joshua spent that night in the camp.

Joshua 8:10 In the morning Joshua rose early and mustered the people, and went up, with the elders of Israel, before the people to Ai.

Joshua 8:11 All the fighting men who were with him went up, and drew near before the city, and camped on the north side of Ai, with a ravine between them and Ai.

Joshua 8:12 Taking about five thousand men, he set them in ambush between Bethel and Ai, to the west of the city.

Joshua 8:13 So they stationed the forces, the main encampment that was north of the city and its rear guard west of the city. But Joshua spent that night in the valley.

Joshua 8:14 When the king of Ai saw this, he and all his people, the inhabitants of the city, hurried out early in the morning to the meeting place facing the Arabah to meet Israel in battle; but he did not know that there was an ambush against him behind the city.

Joshua 8:15 And Joshua and all Israel made a pretense of being beaten before them, and fled in the direction of the wilderness.

Joshua 8:16 So all the people who were in the city were called together to pursue them, and as they pursued Joshua they were drawn away from the city.

Joshua 8:17 There was not a man left in Ai or Bethel who did not go out after Israel; they left the city open, and pursued Israel.

Joshua 8:18 Then the LORD said to Joshua, “Stretch out the sword that is in your hand toward Ai; for I will give it into your hand.” And Joshua stretched out the sword that was in his hand toward the city.

Joshua 8:19 As soon as he stretched out his hand, the troops in ambush rose quickly out of their place and rushed forward. They entered the city, took it, and at once set the city on fire.

Joshua 8:20 So when the men of Ai looked back, the smoke of the city was rising to the sky. They had no power to flee this way or that, for the people who fled to the wilderness turned back against the pursuers.

Joshua 8:21 When Joshua and all Israel saw that the ambush had taken the city and that the smoke of the city was rising, then they turned back and struck down the men of Ai.

Joshua 8:22 And the others came out from the city against them; so they were surrounded by Israelites, some on one side, and some on the other; and Israel struck them down until no one was left who survived or escaped.

Joshua 8:23 But the king of Ai was taken alive and brought to Joshua.

Joshua 8:24 When Israel had finished slaughtering all the inhabitants of Ai in the open wilderness where they pursued them, and when all of them to the very last had fallen by the edge of the sword, all Israel returned to Ai, and attacked it with the edge of the sword.

Joshua 8:25 The total of those who fell that day, both men and women, was twelve thousand— all the people of Ai.

Joshua 8:26 For Joshua did not draw back his hand, with which he stretched out the sword, until he had utterly destroyed all the inhabitants of Ai.

Joshua 8:27 Only the livestock and the spoil of that city Israel took as their booty, according to the word of the LORD that he had issued to Joshua.

Joshua 8:28 So Joshua burned Ai, and made it forever a heap of ruins, as it is to this day.

Joshua 8:29 And he hanged the king of Ai on a tree until evening; and at sunset Joshua commanded, and they took his body down from the tree, threw it down at the entrance of the gate of the city, and raised over it a great heap of stones, which stands there to this day.

Joshua 8:30 Then Joshua built on Mount Ebal an altar to the LORD, the God of Israel,

Joshua 8:31 just as Moses the servant of the LORD had commanded the Israelites, as it is written in the book of the law of Moses, “an altar of unhewn stones, on which no iron tool has been used”; and they offered on it burnt offerings to the LORD, and sacrificed offerings of well-being.

Joshua 8:32 And there, in the presence of the Israelites, Joshua wrote on the stones a copy of the law of Moses, which he had written.

Joshua 8:33 All Israel, alien as well as citizen, with their elders and officers and their judges, stood on opposite sides of the ark in front of the levitical priests who carried the ark of the covenant of the LORD, half of them in front of Mount Gerizim and half of them in front of Mount Ebal, as Moses the servant of the LORD had commanded at the first, that they should bless the people of Israel.

Joshua 8:34 And afterward he read all the words of the law, blessings and curses, according to all that is written in the book of the law.

Joshua 8:35 There was not a word of all that Moses commanded that Joshua did not read before all the assembly of Israel, and the women, and the little ones, and the aliens who resided among them.

Joshua 9:1 Now when all the kings who were beyond the Jordan in the hill country and in the lowland all along the coast of the Great Sea toward Lebanon— the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites— heard of this,

Joshua 9:2 they gathered together with one accord to fight Joshua and Israel.

Joshua 9:3 But when the inhabitants of Gibeon heard what Joshua had done to Jericho and to Ai,

Joshua 9:4 they on their part acted with cunning: they went and prepared provisions, and took worn-out sacks for their donkeys, and wineskins, worn-out and torn and mended,

Joshua 9:5 with worn-out, patched sandals on their feet, and worn-out clothes; and all their provisions were dry and moldy.

Joshua 9:6 They went to Joshua in the camp at Gilgal, and said to him and to the Israelites, “We have come from a far country; so now make a treaty with us.”

Joshua 9:7 But the Israelites said to the Hivites, “Perhaps you live among us; then how can we make a treaty with you?”

Joshua 9:8 They said to Joshua, “We are your servants.” And Joshua said to them, “Who are you? And where do you come from?”

Joshua 9:9 They said to him, “Your servants have come from a very far country, because of the name of the LORD your God; for we have heard a report of him, of all that he did in Egypt,

Joshua 9:10 and of all that he did to the two kings of the Amorites who were beyond the Jordan, King Sihon of Heshbon, and King Og of Bashan who lived in Ashtaroth.

Joshua 9:11 So our elders and all the inhabitants of our country said to us, ‘Take provisions in your hand for the journey; go to meet them, and say to them, “We are your servants; come now, make a treaty with us.”‘

Joshua 9:12 Here is our bread; it was still warm when we took it from our houses as our food for the journey, on the day we set out to come to you, but now, see, it is dry and moldy;

Joshua 9:13 these wineskins were new when we filled them, and see, they are burst; and these garments and sandals of ours are worn out from the very long journey.”

Joshua 9:14 So the leaders partook of their provisions, and did not ask direction from the LORD.

Joshua 9:15 And Joshua made peace with them, guaranteeing their lives by a treaty; and the leaders of the congregation swore an oath to them.

Joshua 9:16 But when three days had passed after they had made a treaty with them, they heard that they were their neighbors and were living among them.

Joshua 9:17 So the Israelites set out and reached their cities on the third day. Now their cities were Gibeon, Chephirah, Beeroth, and Kiriath-jearim.

Joshua 9:18 But the Israelites did not attack them, because the leaders of the congregation had sworn to them by the LORD, the God of Israel. Then all the congregation murmured against the leaders.

Joshua 9:19 But all the leaders said to all the congregation, “We have sworn to them by the LORD, the God of Israel, and now we must not touch them.

Joshua 9:20 This is what we will do to them: We will let them live, so that wrath may not come upon us, because of the oath that we swore to them.”

Joshua 9:21 The leaders said to them, “Let them live.” So they became hewers of wood and drawers of water for all the congregation, as the leaders had decided concerning them.

Joshua 9:22 Joshua summoned them, and said to them, “Why did you deceive us, saying, ‘We are very far from you,’ while in fact you are living among us?

Joshua 9:23 Now therefore you are cursed, and some of you shall always be slaves, hewers of wood and drawers of water for the house of my God.”

Joshua 9:24 They answered Joshua, “Because it was told to your servants for a certainty that the LORD your God had commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land before you; so we were in great fear for our lives because of you, and did this thing.

Joshua 9:25 And now we are in your hand: do as it seems good and right in your sight to do to us.”

Joshua 9:26 This is what he did for them: he saved them from the Israelites; and they did not kill them.

Joshua 9:27 But on that day Joshua made them hewers of wood and drawers of water for the congregation and for the altar of the LORD, to continue to this day, in the place that he should choose.

Joshua 10:1 When King Adoni-zedek of Jerusalem heard how Joshua had taken Ai, and had utterly destroyed it, doing to Ai and its king as he had done to Jericho and its king, and how the inhabitants of Gibeon had made peace with Israel and were among them,

Joshua 10:2 he became greatly frightened, because Gibeon was a large city, like one of the royal cities, and was larger than Ai, and all its men were warriors.

Joshua 10:3 So King Adoni-zedek of Jerusalem sent a message to King Hoham of Hebron, to King Piram of Jarmuth, to King Japhia of Lachish, and to King Debir of Eglon, saying,

Joshua 10:4 “Come up and help me, and let us attack Gibeon; for it has made peace with Joshua and with the Israelites.”

Joshua 10:5 Then the five kings of the Amorites— the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon— gathered their forces, and went up with all their armies and camped against Gibeon, and made war against it.

Joshua 10:6 And the Gibeonites sent to Joshua at the camp in Gilgal, saying, “Do not abandon your servants; come up to us quickly, and save us, and help us; for all the kings of the Amorites who live in the hill country are gathered against us.”

Joshua 10:7 So Joshua went up from Gilgal, he and all the fighting force with him, all the mighty warriors.

Joshua 10:8 The LORD said to Joshua, “Do not fear them, for I have handed them over to you; not one of them shall stand before you.”

Joshua 10:9 So Joshua came upon them suddenly, having marched up all night from Gilgal.

Joshua 10:10 And the LORD threw them into a panic before Israel, who inflicted a great slaughter on them at Gibeon, chased them by the way of the ascent of Beth-horon, and struck them down as far as Azekah and Makkedah.

Joshua 10:11 As they fled before Israel, while they were going down the slope of Beth-horon, the LORD threw down huge stones from heaven on them as far as Azekah, and they died; there were more who died because of the hailstones than the Israelites killed with the sword.

Joshua 10:12 On the day when the LORD gave the Amorites over to the Israelites, Joshua spoke to the LORD; and he said in the sight of Israel, “Sun, stand still at Gibeon, and Moon, in the valley of Aijalon.”

Joshua 10:13 And the sun stood still, and the moon stopped, until the nation took vengeance on their enemies. Is this not written in the Book of Jashar? The sun stopped in midheaven, and did not hurry to set for about a whole day.

Joshua 10:14 There has been no day like it before or since, when the LORD heeded a human voice; for the LORD fought for Israel.

Joshua 10:15 Then Joshua returned, and all Israel with him, to the camp at Gilgal.

Joshua 10:16 Meanwhile, these five kings fled and hid themselves in the cave at Makkedah.

Joshua 10:17 And it was told Joshua, “The five kings have been found, hidden in the cave at Makkedah.”

Joshua 10:18 Joshua said, “Roll large stones against the mouth of the cave, and set men by it to guard them;

Joshua 10:19 but do not stay there yourselves; pursue your enemies, and attack them from the rear. Do not let them enter their towns, for the LORD your God has given them into your hand.”

Joshua 10:20 When Joshua and the Israelites had finished inflicting a very great slaughter on them, until they were wiped out, and when the survivors had entered into the fortified towns,

Joshua 10:21 all the people returned safe to Joshua in the camp at Makkedah; no one dared to speak against any of the Israelites.

Joshua 10:22 Then Joshua said, “Open the mouth of the cave, and bring those five kings out to me from the cave.”

Joshua 10:23 They did so, and brought the five kings out to him from the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon.

Joshua 10:24 When they brought the kings out to Joshua, Joshua summoned all the Israelites, and said to the chiefs of the warriors who had gone with him, “Come near, put your feet on the necks of these kings.” Then they came near and put their feet on their necks.

Joshua 10:25 And Joshua said to them, “Do not be afraid or dismayed; be strong and courageous; for thus the LORD will do to all the enemies against whom you fight.”

Joshua 10:26 Afterward Joshua struck them down and put them to death, and he hung them on five trees. And they hung on the trees until evening.

Joshua 10:27 At sunset Joshua commanded, and they took them down from the trees and threw them into the cave where they had hidden themselves; they set large stones against the mouth of the cave, which remain to this very day.

Joshua 10:28 Joshua took Makkedah on that day, and struck it and its king with the edge of the sword; he utterly destroyed every person in it; he left no one remaining. And he did to the king of Makkedah as he had done to the king of Jericho.

Joshua 10:29 Then Joshua passed on from Makkedah, and all Israel with him, to Libnah, and fought against Libnah.

Joshua 10:30 The LORD gave it also and its king into the hand of Israel; and he struck it with the edge of the sword, and every person in it; he left no one remaining in it; and he did to its king as he had done to the king of Jericho.

Joshua 10:31 Next Joshua passed on from Libnah, and all Israel with him, to Lachish, and laid siege to it, and assaulted it.

Joshua 10:32 The LORD gave Lachish into the hand of Israel, and he took it on the second day, and struck it with the edge of the sword, and every person in it, as he had done to Libnah.

Joshua 10:33 Then King Horam of Gezer came up to help Lachish; and Joshua struck him and his people, leaving him no survivors.

Joshua 10:34 From Lachish Joshua passed on with all Israel to Eglon; and they laid siege to it, and assaulted it;

Joshua 10:35 and they took it that day, and struck it with the edge of the sword; and every person in it he utterly destroyed that day, as he had done to Lachish.

Joshua 10:36 Then Joshua went up with all Israel from Eglon to Hebron; they assaulted it,

Joshua 10:37 and took it, and struck it with the edge of the sword, and its king and its towns, and every person in it; he left no one remaining, just as he had done to Eglon, and utterly destroyed it with every person in it.

Joshua 10:38 Then Joshua, with all Israel, turned back to Debir and assaulted it,

Joshua 10:39 and he took it with its king and all its towns; they struck them with the edge of the sword, and utterly destroyed every person in it; he left no one remaining; just as he had done to Hebron, and, as he had done to Libnah and its king, so he did to Debir and its king.

Joshua 10:40 So Joshua defeated the whole land, the hill country and the Negeb and the lowland and the slopes, and all their kings; he left no one remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

Joshua 10:41 And Joshua defeated them from Kadesh-barnea to Gaza, and all the country of Goshen, as far as Gibeon.

Joshua 10:42 Joshua took all these kings and their land at one time, because the LORD God of Israel fought for Israel.

Joshua 10:43 Then Joshua returned, and all Israel with him, to the camp at Gilgal.

Joshua 11:1 When King Jabin of Hazor heard of this, he sent to King Jobab of Madon, to the king of Shimron, to the king of Achshaph,

Joshua 11:2 and to the kings who were in the northern hill country, and in the Arabah south of Chinneroth, and in the lowland, and in Naphoth-dor on the west,

Joshua 11:3 to the Canaanites in the east and the west, the Amorites, the Hittites, the Perizzites, and the Jebusites in the hill country, and the Hivites under Hermon in the land of Mizpah.

Joshua 11:4 They came out, with all their troops, a great army, in number like the sand on the seashore, with very many horses and chariots.

Joshua 11:5 All these kings joined their forces, and came and camped together at the waters of Merom, to fight with Israel.

Joshua 11:6 And the LORD said to Joshua, “Do not be afraid of them, for tomorrow at this time I will hand over all of them, slain, to Israel; you shall hamstring their horses, and burn their chariots with fire.”

Joshua 11:7 So Joshua came suddenly upon them with all his fighting force, by the waters of Merom, and fell upon them.

Joshua 11:8 And the LORD handed them over to Israel, who attacked them and chased them as far as Great Sidon and Misrephoth-maim, and eastward as far as the valley of Mizpeh. They struck them down, until they had left no one remaining.

Joshua 11:9 And Joshua did to them as the LORD commanded him; he hamstrung their horses, and burned their chariots with fire.

Joshua 11:10 Joshua turned back at that time, and took Hazor, and struck its king down with the sword. Before that time Hazor was the head of all those kingdoms.

Joshua 11:11 And they put to the sword all who were in it, utterly destroying them; there was no one left who breathed, and he burned Hazor with fire.

Joshua 11:12 And all the towns of those kings, and all their kings, Joshua took, and struck them with the edge of the sword, utterly destroying them, as Moses the servant of the LORD had commanded.

Joshua 11:13 But Israel burned none of the towns that stood on mounds except Hazor, which Joshua did burn.

Joshua 11:14 All the spoil of these towns, and the livestock, the Israelites took for their booty; but all the people they struck down with the edge of the sword, until they had destroyed them, and they did not leave any who breathed.

Joshua 11:15 As the LORD had commanded his servant Moses, so Moses commanded Joshua, and so Joshua did; he left nothing undone of all that the LORD had commanded Moses.

Joshua 11:16 So Joshua took all that land: the hill country and all the Negeb and all the land of Goshen and the lowland and the Arabah and the hill country of Israel and its lowland,

Joshua 11:17 from Mount Halak, which rises toward Seir, as far as Baal-gad in the valley of Lebanon below Mount Hermon. He took all their kings, struck them down, and put them to death.

Joshua 11:18 Joshua made war a long time with all those kings.

Joshua 11:19 There was not a town that made peace with the Israelites, except the Hivites, the inhabitants of Gibeon; all were taken in battle.

Joshua 11:20 For it was the LORD’s doing to harden their hearts so that they would come against Israel in battle, in order that they might be utterly destroyed, and might receive no mercy, but be exterminated, just as the LORD had commanded Moses.

Joshua 11:21 At that time Joshua came and wiped out the Anakim from the hill country, from Hebron, from Debir, from Anab, and from all the hill country of Judah, and from all the hill country of Israel; Joshua utterly destroyed them with their towns.

Joshua 11:22 None of the Anakim was left in the land of the Israelites; some remained only in Gaza, in Gath, and in Ashdod.

Joshua 11:23 So Joshua took the whole land, according to all that the LORD had spoken to Moses; and Joshua gave it for an inheritance to Israel according to their tribal allotments. And the land had rest from war.

Joshua 12:1 Now these are the kings of the land, whom the Israelites defeated, whose land they occupied beyond the Jordan toward the east, from the Wadi Arnon to Mount Hermon, with all the Arabah eastward:

Joshua 12:2 King Sihon of the Amorites who lived at Heshbon, and ruled from Aroer, which is on the edge of the Wadi Arnon, and from the middle of the valley as far as the river Jabbok, the boundary of the Ammonites, that is, half of Gilead,

Joshua 12:3 and the Arabah to the Sea of Chinneroth eastward, and in the direction of Beth-jeshimoth, to the sea of the Arabah, the Dead Sea, southward to the foot of the slopes of Pisgah;

Joshua 12:4 and King Og of Bashan, one of the last of the Rephaim, who lived at Ashtaroth and at Edrei

Joshua 12:5 and ruled over Mount Hermon and Salecah and all Bashan to the boundary of the Geshurites and the Maacathites, and over half of Gilead to the boundary of King Sihon of Heshbon.

Joshua 12:6 Moses, the servant of the LORD, and the Israelites defeated them; and Moses the servant of the LORD gave their land for a possession to the Reubenites and the Gadites and the half-tribe of Manasseh.

Joshua 12:7 The following are the kings of the land whom Joshua and the Israelites defeated on the west side of the Jordan, from Baal-gad in the valley of Lebanon to Mount Halak, that rises toward Seir (and Joshua gave their land to the tribes of Israel as a possession according to their allotments,

Joshua 12:8 in the hill country, in the lowland, in the Arabah, in the slopes, in the wilderness, and in the Negeb, the land of the Hittites, Amorites, Canaanites, Perizzites, Hivites, and Jebusites):

Joshua 12:9 the king of Jericho one the king of Ai, which is next to Bethel one

Joshua 12:10 the king of Jerusalem one the king of Hebron one

Joshua 12:11 the king of Jarmuth one the king of Lachish one

Joshua 12:12 the king of Eglon one the king of Gezer one

Joshua 12:13 the king of Debir one the king of Geder one

Joshua 12:14 the king of Hormah one the king of Arad one

Joshua 12:15 the king of Libnah one the king of Adullam one

Joshua 12:16 the king of Makkedah one the king of Bethel one

Joshua 12:17 the king of Tappuah one the king of Hepher one

Joshua 12:18 the king of Aphek one the king of Lasharon one

Joshua 12:19 the king of Madon one the king of Hazor one

Joshua 12:20 the king of Shimron-meron one the king of Achshaph one

Joshua 12:21 the king of Taanach one the king of Megiddo one

Joshua 12:22 the king of Kedesh one the king of Jokneam in Carmel one

Joshua 12:23 the king of Dor in Naphath-dor one the king of Goiim in Galilee, one

Joshua 12:24 the king of Tirzah one thirty-one kings in all.

Joshua 13:1 Now Joshua was old and advanced in years; and the LORD said to him, “You are old and advanced in years, and very much of the land still remains to be possessed.

Joshua 13:2 This is the land that still remains: all the regions of the Philistines, and all those of the Geshurites

Joshua 13:3 (from the Shihor, which is east of Egypt, northward to the boundary of Ekron, it is reckoned as Canaanite; there are five rulers of the Philistines, those of Gaza, Ashdod, Ashkelon, Gath, and Ekron), and those of the Avvim,

Joshua 13:4 in the south, all the land of the Canaanites, and Mearah that belongs to the Sidonians, to Aphek, to the boundary of the Amorites,

Joshua 13:5 and the land of the Gebalites, and all Lebanon, toward the east, from Baal-gad below Mount Hermon to Lebo-hamath,

Joshua 13:6 all the inhabitants of the hill country from Lebanon to Misrephoth-maim, even all the Sidonians. I will myself drive them out from before the Israelites; only allot the land to Israel for an inheritance, as I have commanded you.

Joshua 13:7 Now therefore divide this land for an inheritance to the nine tribes and the half-tribe of Manasseh.”

Joshua 13:8 With the other half-tribe of Manasseh the Reubenites and the Gadites received their inheritance, which Moses gave them, beyond the Jordan eastward, as Moses the servant of the LORD gave them:

Joshua 13:9 from Aroer, which is on the edge of the Wadi Arnon, and the town that is in the middle of the valley, and all the tableland from Medeba as far as Dibon;

Joshua 13:10 and all the cities of King Sihon of the Amorites, who reigned in Heshbon, as far as the boundary of the Ammonites;

Joshua 13:11 and Gilead, and the region of the Geshurites and Maacathites, and all Mount Hermon, and all Bashan to Salecah;

Joshua 13:12 all the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edrei (he alone was left of the survivors of the Rephaim); these Moses had defeated and driven out.

Joshua 13:13 Yet the Israelites did not drive out the Geshurites or the Maacathites; but Geshur and Maacath live within Israel to this day.

Joshua 13:14 To the tribe of Levi alone Moses gave no inheritance; the offerings by fire to the LORD God of Israel are their inheritance, as he said to them.

Joshua 13:15 Moses gave an inheritance to the tribe of the Reubenites according to their clans.

Joshua 13:16 Their territory was from Aroer, which is on the edge of the Wadi Arnon, and the town that is in the middle of the valley, and all the tableland by Medeba;

Joshua 13:17 with Heshbon, and all its towns that are in the tableland; Dibon, and Bamoth-baal, and Beth-baal-meon,

Joshua 13:18 and Jahaz, and Kedemoth, and Mephaath,

Joshua 13:19 and Kiriathaim, and Sibmah, and Zereth-shahar on the hill of the valley,

Joshua 13:20 and Beth-peor, and the slopes of Pisgah, and Beth-jeshimoth,

Joshua 13:21 that is, all the towns of the tableland, and all the kingdom of King Sihon of the Amorites, who reigned in Heshbon, whom Moses defeated with the leaders of Midian, Evi and Rekem and Zur and Hur and Reba, as princes of Sihon, who lived in the land.

Joshua 13:22 Along with the rest of those they put to death, the Israelites also put to the sword Balaam son of Beor, who practiced divination.

Joshua 13:23 And the border of the Reubenites was the Jordan and its banks. This was the inheritance of the Reubenites, according to their families with their towns and villages.

Joshua 13:24 Moses gave an inheritance also to the tribe of the Gadites, according to their families.

Joshua 13:25 Their territory was Jazer, and all the towns of Gilead, and half the land of the Ammonites, to Aroer, which is east of Rabbah,

Joshua 13:26 and from Heshbon to Ramath-mizpeh and Betonim, and from Mahanaim to the territory of Debir,

Joshua 13:27 and in the valley Beth-haram, Beth-nimrah, Succoth, and Zaphon, the rest of the kingdom of King Sihon of Heshbon, the Jordan and its banks, as far as the lower end of the Sea of Chinnereth, eastward beyond the Jordan.

Joshua 13:28 This is the inheritance of the Gadites according to their clans, with their towns and villages.

Joshua 13:29 Moses gave an inheritance to the half-tribe of Manasseh; it was allotted to the half-tribe of the Manassites according to their families.

Joshua 13:30 Their territory extended from Mahanaim, through all Bashan, the whole kingdom of King Og of Bashan, and all the settlements of Jair, which are in Bashan, sixty towns,

Joshua 13:31 and half of Gilead, and Ashtaroth, and Edrei, the towns of the kingdom of Og in Bashan; these were allotted to the people of Machir son of Manasseh according to their clans— for half the Machirites.

Joshua 13:32 These are the inheritances that Moses distributed in the plains of Moab, beyond the Jordan east of Jericho.

Joshua 13:33 But to the tribe of Levi Moses gave no inheritance; the LORD God of Israel is their inheritance, as he said to them.

Joshua 14:1 These are the inheritances that the Israelites received in the land of Canaan, which the priest Eleazar, and Joshua son of Nun, and the heads of the families of the tribes of the Israelites distributed to them.

Joshua 14:2 Their inheritance was by lot, as the LORD had commanded Moses for the nine and one-half tribes.

Joshua 14:3 For Moses had given an inheritance to the two and one-half tribes beyond the Jordan; but to the Levites he gave no inheritance among them.

Joshua 14:4 For the people of Joseph were two tribes, Manasseh and Ephraim; and no portion was given to the Levites in the land, but only towns to live in, with their pasture lands for their flocks and herds.

Joshua 14:5 The Israelites did as the LORD commanded Moses; they allotted the land.

Joshua 14:6 Then the people of Judah came to Joshua at Gilgal; and Caleb son of Jephunneh the Kenizzite said to him, “You know what the LORD said to Moses the man of God in Kadesh-barnea concerning you and me.

Joshua 14:7 I was forty years old when Moses the servant of the LORD sent me from Kadesh-barnea to spy out the land; and I brought him an honest report.

Joshua 14:8 But my companions who went up with me made the heart of the people melt; yet I wholeheartedly followed the LORD my God.

Joshua 14:9 And Moses swore on that day, saying, ‘Surely the land on which your foot has trodden shall be an inheritance for you and your children forever, because you have wholeheartedly followed the LORD my God.’

Joshua 14:10 And now, as you see, the LORD has kept me alive, as he said, these forty-five years since the time that the LORD spoke this word to Moses, while Israel was journeying through the wilderness; and here I am today, eighty-five years old.

Joshua 14:11 I am still as strong today as I was on the day that Moses sent me; my strength now is as my strength was then, for war, and for going and coming.

Joshua 14:12 So now give me this hill country of which the LORD spoke on that day; for you heard on that day how the Anakim were there, with great fortified cities; it may be that the LORD will be with me, and I shall drive them out, as the LORD said.”

Joshua 14:13 Then Joshua blessed him, and gave Hebron to Caleb son of Jephunneh for an inheritance.

Joshua 14:14 So Hebron became the inheritance of Caleb son of Jephunneh the Kenizzite to this day, because he wholeheartedly followed the LORD, the God of Israel.

Joshua 14:15 Now the name of Hebron formerly was Kiriath-arba; this Arba was the greatest man among the Anakim. And the land had rest from war.

Joshua 15:1 The lot for the tribe of the people of Judah according to their families reached southward to the boundary of Edom, to the wilderness of Zin at the farthest south.

Joshua 15:2 And their south boundary ran from the end of the Dead Sea, from the bay that faces southward;

Joshua 15:3 it goes out southward of the ascent of Akrabbim, passes along to Zin, and goes up south of Kadesh-barnea, along by Hezron, up to Addar, makes a turn to Karka,

Joshua 15:4 passes along to Azmon, goes out by the Wadi of Egypt, and comes to its end at the sea. This shall be your south boundary.

Joshua 15:5 And the east boundary is the Dead Sea, to the mouth of the Jordan. And the boundary on the north side runs from the bay of the sea at the mouth of the Jordan;

Joshua 15:6 and the boundary goes up to Beth-hoglah, and passes along north of Beth-arabah; and the boundary goes up to the Stone of Bohan, Reuben’s son;

Joshua 15:7 and the boundary goes up to Debir from the Valley of Achor, and so northward, turning toward Gilgal, which is opposite the ascent of Adummim, which is on the south side of the valley; and the boundary passes along to the waters of En-shemesh, and ends at En-rogel;

Joshua 15:8 then the boundary goes up by the valley of the son of Hinnom at the southern slope of the Jebusites (that is, Jerusalem); and the boundary goes up to the top of the mountain that lies over against the valley of Hinnom, on the west, at the northern end of the valley of Rephaim;

Joshua 15:9 then the boundary extends from the top of the mountain to the spring of the Waters of Nephtoah, and from there to the towns of Mount Ephron; then the boundary bends around to Baalah (that is, Kiriath-jearim);

Joshua 15:10 and the boundary circles west of Baalah to Mount Seir, passes along to the northern slope of Mount Jearim (that is, Chesalon), and goes down to Beth-shemesh, and passes along by Timnah;

Joshua 15:11 the boundary goes out to the slope of the hill north of Ekron, then the boundary bends around to Shikkeron, and passes along to Mount Baalah, and goes out to Jabneel; then the boundary comes to an end at the sea.

Joshua 15:12 And the west boundary was the Mediterranean with its coast. This is the boundary surrounding the people of Judah according to their families.

Joshua 15:13 According to the commandment of the LORD to Joshua, he gave to Caleb son of Jephunneh a portion among the people of Judah, Kiriath-arba, that is, Hebron (Arba was the father of Anak).

Joshua 15:14 And Caleb drove out from there the three sons of Anak: Sheshai, Ahiman, and Talmai, the descendants of Anak.

Joshua 15:15 From there he went up against the inhabitants of Debir; now the name of Debir formerly was Kiriath-sepher.

Joshua 15:16 And Caleb said, “Whoever attacks Kiriath-sepher and takes it, to him I will give my daughter Achsah as wife.”

Joshua 15:17 Othniel son of Kenaz, the brother of Caleb, took it; and he gave him his daughter Achsah as wife.

Joshua 15:18 When she came to him, she urged him to ask her father for a field. As she dismounted from her donkey, Caleb said to her, “What do you wish?”

Joshua 15:19 She said to him, “Give me a present; since you have set me in the land of the Negeb, give me springs of water as well.” So Caleb gave her the upper springs and the lower springs.

Joshua 15:20 This is the inheritance of the tribe of the people of Judah according to their families.

Joshua 15:21 The towns belonging to the tribe of the people of Judah in the extreme South, toward the boundary of Edom, were Kabzeel, Eder, Jagur,

Joshua 15:22 Kinah, Dimonah, Adadah,

Joshua 15:23 Kedesh, Hazor, Ithnan,

Joshua 15:24 Ziph, Telem, Bealoth,

Joshua 15:25 Hazor-hadattah, Kerioth-hezron (that is, Hazor),

Joshua 15:26 Amam, Shema, Moladah,

Joshua 15:27 Hazar-gaddah, Heshmon, Beth-pelet, Joshua 15:28 Hazar-shual, Beer-sheba, Biziothiah,

Joshua 15:29 Baalah, Iim, Ezem,

Joshua 15:30 Eltolad, Chesil, Hormah,

Joshua 15:31 Ziklag, Madmannah, Sansannah,

Joshua 15:32 Lebaoth, Shilhim, Ain, and Rimmon: in all, twenty-nine towns, with their villages.

Joshua 15:33 And in the Lowland, Eshtaol, Zorah, Ashnah,

Joshua 15:34 Zanoah, En-gannim, Tappuah, Enam,

Joshua 15:35 Jarmuth, Adullam, Socoh, Azekah,

Joshua 15:36 Shaaraim, Adithaim, Gederah, Gederothaim: fourteen towns with their villages.

Joshua 15:37 Zenan, Hadashah, Migdal-gad,

Joshua 15:38 Dilan, Mizpeh, Jokthe-el,

Joshua 15:39 Lachish, Bozkath, Eglon,

Joshua 15:40 Cabbon, Lahmam, Chitlish,

Joshua 15:41 Gederoth, Beth-dagon, Naamah, and Makkedah: sixteen towns with their villages.

Joshua 15:42 Libnah, Ether, Ashan,

Joshua 15:43 Iphtah, Ashnah, Nezib,

Joshua 15:44 Keilah, Achzib, and Mareshah: nine towns with their villages.

Joshua 15:45 Ekron, with its dependencies and its villages;

Joshua 15:46 from Ekron to the sea, all that were near Ashdod, with their villages.

Joshua 15:47 Ashdod, its towns and its villages; Gaza, its towns and its villages; to the Wadi of Egypt, and the Great Sea with its coast.

Joshua 15:48 And in the hill country, Shamir, Jattir, Socoh,

Joshua 15:49 Dannah, Kiriath-sannah (that is, Debir),

Joshua 15:50 Anab, Eshtemoh, Anim,

Joshua 15:51 Goshen, Holon, and Giloh: eleven towns with their villages.

Joshua 15:52 Arab, Dumah, Eshan,

Joshua 15:53 Janim, Beth-tappuah, Aphekah,

Joshua 15:54 Humtah, Kiriath-arba (that is, Hebron), and Zior: nine towns with their villages.

Joshua 15:55 Maon, Carmel, Ziph, Juttah,

Joshua 15:56 Jezreel, Jokdeam, Zanoah,

Joshua 15:57 Kain, Gibeah, and Timnah: ten towns with their villages.

Joshua 15:58 Halhul, Beth-zur, Gedor,

Joshua 15:59 Maarath, Beth-anoth, and Eltekon: six towns with their villages.

Joshua 15:60 Kiriath-baal (that is, Kiriath-jearim), and Rabbah: two towns with their villages.

Joshua 15:61 In the wilderness, Beth-arabah, Middin, Secacah,

Joshua 15:62 Nibshan, the City of Salt, and En-gedi: six towns with their villages.

Joshua 15:63 But the people of Judah could not drive out the Jebusites, the inhabitants of Jerusalem; so the Jebusites live with the people of Judah in Jerusalem to this day.

Joshua 16:1 The allotment of the Josephites went from the Jordan by Jericho, east of the waters of Jericho, into the wilderness, going up from Jericho into the hill country to Bethel;

Joshua 16:2 then going from Bethel to Luz, it passes along to Ataroth, the territory of the Archites;

Joshua 16:3 then it goes down westward to the territory of the Japhletites, as far as the territory of Lower Beth-horon, then to Gezer, and it ends at the sea.

Joshua 16:4 The Josephites— Manasseh and Ephraim— received their inheritance.

Joshua 16:5 The territory of the Ephraimites by their families was as follows: the boundary of their inheritance on the east was Ataroth-addar as far as Upper Beth-horon,

Joshua 16:6 and the boundary goes from there to the sea; on the north is Michmethath; then on the east the boundary makes a turn toward Taanath-shiloh, and passes along beyond it on the east to Janoah,

Joshua 16:7 then it goes down from Janoah to Ataroth and to Naarah, and touches Jericho, ending at the Jordan.

Joshua 16:8 From Tappuah the boundary goes westward to the Wadi Kanah, and ends at the sea. Such is the inheritance of the tribe of the Ephraimites by their families,

Joshua 16:9 together with the towns that were set apart for the Ephraimites within the inheritance of the Manassites, all those towns with their villages.

Joshua 16:10 They did not, however, drive out the Canaanites who lived in Gezer: so the Canaanites have lived within Ephraim to this day but have been made to do forced labor.

Joshua 17:1 Then allotment was made to the tribe of Manasseh, for he was the firstborn of Joseph. To Machir the firstborn of Manasseh, the father of Gilead, were allotted Gilead and Bashan, because he was a warrior.

Joshua 17:2 And allotments were made to the rest of the tribe of Manasseh, by their families, Abiezer, Helek, Asriel, Shechem, Hepher, and Shemida; these were the male descendants of Manasseh son of Joseph, by their families.

Joshua 17:3 Now Zelophehad son of Hepher son of Gilead son of Machir son of Manasseh had no sons, but only daughters; and these are the names of his daughters: Mahlah, Noah, Hoglah, Milcah, and Tirzah.

Joshua 17:4 They came before the priest Eleazar and Joshua son of Nun and the leaders, and said, “The LORD commanded Moses to give us an inheritance along with our male kin.” So according to the commandment of the LORD he gave them an inheritance among the kinsmen of their father.

Joshua 17:5 Thus there fell to Manasseh ten portions, besides the land of Gilead and Bashan, which is on the other side of the Jordan,

Joshua 17:6 because the daughters of Manasseh received an inheritance along with his sons. The land of Gilead was allotted to the rest of the Manassites.

Joshua 17:7 The territory of Manasseh reached from Asher to Michmethath, which is east of Shechem; then the boundary goes along southward to the inhabitants of En-tappuah.

Joshua 17:8 The land of Tappuah belonged to Manasseh, but the town of Tappuah on the boundary of Manasseh belonged to the Ephraimites.

Joshua 17:9 Then the boundary went down to the Wadi Kanah. The towns here, to the south of the wadi, among the towns of Manasseh, belong to Ephraim. Then the boundary of Manasseh goes along the north side of the wadi and ends at the sea.

Joshua 17:10 The land to the south is Ephraim’s and that to the north is Manasseh’s, with the sea forming its boundary; on the north Asher is reached, and on the east Issachar.

Joshua 17:11 Within Issachar and Asher, Manasseh had Beth-shean and its villages, Ibleam and its villages, the inhabitants of Dor and its villages, the inhabitants of En-dor and its villages, the inhabitants of Taanach and its villages, and the inhabitants of Megiddo and its villages (the third is Naphath).

Joshua 17:12 Yet the Manassites could not take possession of those towns; but the Canaanites continued to live in that land.

Joshua 17:13 But when the Israelites grew strong, they put the Canaanites to forced labor, but did not utterly drive them out.

Joshua 17:14 The tribe of Joseph spoke to Joshua, saying, “Why have you given me but one lot and one portion as an inheritance, since we are a numerous people, whom all along the LORD has blessed?”

Joshua 17:15 And Joshua said to them, “If you are a numerous people, go up to the forest, and clear ground there for yourselves in the land of the Perizzites and the Rephaim, since the hill country of Ephraim is too narrow for you.”

Joshua 17:16 The tribe of Joseph said, “The hill country is not enough for us; yet all the Canaanites who live in the plain have chariots of iron, both those in Beth-shean and its villages and those in the Valley of Jezreel.”

Joshua 17:17 Then Joshua said to the house of Joseph, to Ephraim and Manasseh, “You are indeed a numerous people, and have great power; you shall not have one lot only,

Joshua 17:18 but the hill country shall be yours, for though it is a forest, you shall clear it and possess it to its farthest borders; for you shall drive out the Canaanites, though they have chariots of iron, and though they are strong.”

Joshua 18:1 Then the whole congregation of the Israelites assembled at Shiloh, and set up the tent of meeting there. The land lay subdued before them.

Joshua 18:2 There remained among the Israelites seven tribes whose inheritance had not yet been apportioned.

Joshua 18:3 So Joshua said to the Israelites, “How long will you be slack about going in and taking possession of the land that the LORD, the God of your ancestors, has given you?

Joshua 18:4 Provide three men from each tribe, and I will send them out that they may begin to go throughout the land, writing a description of it with a view to their inheritances. Then come back to me.

Joshua 18:5 They shall divide it into seven portions, Judah continuing in its territory on the south, and the house of Joseph in their territory on the north.

Joshua 18:6 You shall describe the land in seven divisions and bring the description here to me; and I will cast lots for you here before the LORD our God.

Joshua 18:7 The Levites have no portion among you, for the priesthood of the LORD is their heritage; and Gad and Reuben and the half-tribe of Manasseh have received their inheritance beyond the Jordan eastward, which Moses the servant of the LORD gave them.”

Joshua 18:8 So the men started on their way; and Joshua charged those who went to write the description of the land, saying, “Go throughout the land and write a description of it, and come back to me; and I will cast lots for you here before the LORD in Shiloh.”

Joshua 18:9 So the men went and traversed the land and set down in a book a description of it by towns in seven divisions; then they came back to Joshua in the camp at Shiloh,

Joshua 18:10 and Joshua cast lots for them in Shiloh before the LORD; and there Joshua apportioned the land to the Israelites, to each a portion.

Joshua 18:11 The lot of the tribe of Benjamin according to its families came up, and the territory allotted to it fell between the tribe of Judah and the tribe of Joseph.

Joshua 18:12 On the north side their boundary began at the Jordan; then the boundary goes up to the slope of Jericho on the north, then up through the hill country westward; and it ends at the wilderness of Beth-aven.

Joshua 18:13 From there the boundary passes along southward in the direction of Luz, to the slope of Luz (that is, Bethel), then the boundary goes down to Ataroth-addar, on the mountain that lies south of Lower Beth-horon.

Joshua 18:14 Then the boundary goes in another direction, turning on the western side southward from the mountain that lies to the south, opposite Beth-horon, and it ends at Kiriath-baal (that is, Kiriath-jearim), a town belonging to the tribe of Judah. This forms the western side.

Joshua 18:15 The southern side begins at the outskirts of Kiriath-jearim; and the boundary goes from there to Ephron, to the spring of the Waters of Nephtoah;

Joshua 18:16 then the boundary goes down to the border of the mountain that overlooks the valley of the son of Hinnom, which is at the north end of the valley of Rephaim; and it then goes down the valley of Hinnom, south of the slope of the Jebusites, and downward to En-rogel;

Joshua 18:17 then it bends in a northerly direction going on to En-shemesh, and from there goes to Geliloth, which is opposite the ascent of Adummim; then it goes down to the Stone of Bohan, Reuben's son;

Joshua 18:18 and passing on to the north of the slope of Beth-arabah it goes down to the Arabah;

Joshua 18:19 then the boundary passes on to the north of the slope of Beth-hoglah; and the boundary ends at the northern bay of the Dead Sea, at the south end of the Jordan: this is the southern border.

Joshua 18:20 The Jordan forms its boundary on the eastern side. This is the inheritance of the tribe of Benjamin, according to its families, boundary by boundary all around.

Joshua 18:21 Now the towns of the tribe of Benjamin according to their families were Jericho, Beth-hoglah, Emek-keziz,

Joshua 18:22 Beth-arabah, Zemaraim, Bethel,

Joshua 18:23 Avvim, Parah, Ophrah,

Joshua 18:24 Chephar-ammoni, Ophni, and Geba— twelve towns with their villages:

Joshua 18:25 Gibeon, Ramah, Beeroth,

Joshua 18:26 Mizpeh, Chephirah, Mozah,

Joshua 18:27 Rekem, Irpeel, Taralah,

Joshua 18:28 Zela, Haeleph, Jebus (that is, Jerusalem), Gibeah and Kiriath-jearim— fourteen towns with their villages. This is the inheritance of the tribe of Benjamin according to its families.

Joshua 19:1 The second lot came out for Simeon, for the tribe of Simeon, according to its families; its inheritance lay within the inheritance of the tribe of Judah.

Joshua 19:2 It had for its inheritance Beer-sheba, Sheba, Moladah,

Joshua 19:3 Hazar-shual, Balah, Ezem,

Joshua 19:4 Eltolad, Bethul, Hormah,

Joshua 19:5 Ziklag, Beth-marcaboth, Hazar-susah,

Joshua 19:6 Beth-lebaoth, and Sharuhen— thirteen towns with their villages;

Joshua 19:7 Ain, Rimmon, Ether, and Ashan— four towns with their villages;

Joshua 19:8 together with all the villages all around these towns as far as Baalath-beer, Ramah of the Negeb. This was the inheritance of the tribe of Simeon according to its families.

Joshua 19:9 The inheritance of the tribe of Simeon formed part of the territory of Judah; because the portion of the tribe of Judah was too large for them, the tribe of Simeon obtained an inheritance within their inheritance.

Joshua 19:10 The third lot came up for the tribe of Zebulun, according to its families. The boundary of its inheritance reached as far as Sarid;

Joshua 19:11 then its boundary goes up westward, and on to Maralah, and touches Dabbesheth, then the wadi that is east of Jokneam;

Joshua 19:12 from Sarid it goes in the other direction eastward toward the sunrise to the boundary of Chisloth-tabor; from there it goes to Daberath, then up to Japhia;

Joshua 19:13 from there it passes along on the east toward the sunrise to Gath-hepher, to Eth-kazin, and going on to Rimmon it bends toward Neah;

Joshua 19:14 then on the north the boundary makes a turn to Hannathon, and it ends at the valley of Iphtah-el;

Joshua 19:15 and Kattath, Nahalal, Shimron, Idalah, and Bethlehem— twelve towns with their villages.

Joshua 19:16 This is the inheritance of the tribe of Zebulun, according to its families— these towns with their villages.

Joshua 19:17 The fourth lot came out for Issachar, for the tribe of Issachar, according to its families.

Joshua 19:18 Its territory included Jezreel, Chesulloth, Shunem,

Joshua 19:19 Hapharaim, Shion, Anaharath,

Joshua 19:20 Rabbith, Kishion, Ebez,

Joshua 19:21 Remeth, En-gannim, En-haddah, Beth-pazzez;

Joshua 19:22 the boundary also touches Tabor, Shahazumah, and Beth-shemesh, and its boundary ends at the Jordan— sixteen towns with their villages.

Joshua 19:23 This is the inheritance of the tribe of Issachar, according to its families— the towns with their villages.

Joshua 19:24 The fifth lot came out for the tribe of Asher according to its families.

Joshua 19:25 Its boundary included Helkath, Hali, Beten, Achshaph,

Joshua 19:26 Allammelech, Amad, and Mishal; on the west it touches Carmel and Shihor-libnath,

Joshua 19:27 then it turns eastward, goes to Beth-dagon, and touches Zebulun and the valley of Iphtah-el northward to Beth-emek and Neiel; then it continues in the north to Cabul,

Joshua 19:28 Ebron, Rehob, Hammon, Kanah, as far as Great Sidon;

Joshua 19:29 then the boundary turns to Ramah, reaching to the fortified city of Tyre; then the boundary turns to Hosah, and it ends at the sea; Mahalab, Achzib,

Joshua 19:30 Ummah, Aphek, and Rehob— twenty-two towns with their villages.

Joshua 19:31 This is the inheritance of the tribe of Asher according to its families— these towns with their villages.

Joshua 19:32 The sixth lot came out for the tribe of Naphtali, for the tribe of Naphtali, according to its families.

Joshua 19:33 And its boundary ran from Heleph, from the oak in Zaanannim, and Adami-nekeb, and Jabneel, as far as Lakkum; and it ended at the Jordan;

Joshua 19:34 then the boundary turns westward to Aznoth-tabor, and goes from there to Hukkok, touching Zebulun at the south, and Asher on the west, and Judah on the east at the Jordan.

Joshua 19:35 The fortified towns are Ziddim, Zer, Hammath, Rakkath, Chinnereth,

Joshua 19:36 Adamah, Ramah, Hazor,

Joshua 19:37 Kedesh, Edrei, En-hazor,

Joshua 19:38 Iron, Migdal-el, Horem, Beth-anath, and Beth-shemesh— nineteen towns with their villages.

Joshua 19:39 This is the inheritance of the tribe of Naphtali according to its families— the towns with their villages.

Joshua 19:40 The seventh lot came out for the tribe of Dan, according to its families.

Joshua 19:41 The territory of its inheritance included Zorah, Eshtaol, Ir-shemesh,

Joshua 19:42 Shaalabbin, Aijalon, Ithlah,

Joshua 19:43 Elon, Timnah, Ekron,

Joshua 19:44 Eltekeh, Gibbethon, Baalath,

Joshua 19:45 Jehud, Bene-berak, Gath-rimmon,

Joshua 19:46 Me-jarkon, and Rakkon at the border opposite Joppa.

Joshua 19:47 When the territory of the Danites was lost to them, the Danites went up and fought against Leshem, and after capturing it and putting it to the sword, they took possession of it and settled in it, calling Leshem, Dan, after their ancestor Dan.

Joshua 19:48 This is the inheritance of the tribe of Dan, according to their families— these towns with their villages.

Joshua 19:49 When they had finished distributing the several territories of the land as inheritances, the Israelites gave an inheritance among them to Joshua son of Nun.

Joshua 19:50 By command of the LORD they gave him the town that he asked for, Timnath-serah in the hill country of Ephraim; he rebuilt the town, and settled in it.

Joshua 19:51 These are the inheritances that the priest Eleazar and Joshua son of Nun and the heads of the families of the tribes of the Israelites distributed by lot at Shiloh before the LORD, at the entrance of the tent of meeting. So they finished dividing the land.

Joshua 20:1 Then the LORD spoke to Joshua, saying,

Joshua 20:2 “Say to the Israelites, ‘Appoint the cities of refuge, of which I spoke to you through Moses,

Joshua 20:3 so that anyone who kills a person without intent or by mistake may flee there; they shall be for you a refuge from the avenger of blood.

Joshua 20:4 The slayer shall flee to one of these cities and shall stand at the entrance of the gate of the city, and explain the case to the elders of that city; then the fugitive shall be taken into the city, and given a place, and shall remain with them.

Joshua 20:5 And if the avenger of blood is in pursuit, they shall not give up the slayer, because the neighbor was killed by mistake, there having been no enmity between them before.

Joshua 20:6 The slayer shall remain in that city until there is a trial before the congregation, until the death of the one who is high priest at the time: then the slayer may return home, to the town in which the deed was done.’“

Joshua 20:7 So they set apart Kedesh in Galilee in the hill country of Naphtali, and Shechem in the hill country of Ephraim, and Kiriath-arba (that is, Hebron) in the hill country of Judah.

Joshua 20:8 And beyond the Jordan east of Jericho, they appointed Bezer in the wilderness on the tableland, from the tribe of Reuben, and Ramoth in Gilead, from the tribe of Gad, and Golan in Bashan, from the tribe of Manasseh.

Joshua 20:9 These were the cities designated for all the Israelites, and for the aliens residing among them, that anyone who killed a person without intent could flee there, so as not to die by the hand of the avenger of blood, until there was a trial before the congregation.

Joshua 21:1 Then the heads of the families of the Levites came to the priest Eleazar and to Joshua son of Nun and to the heads of the families of the tribes of the Israelites;

Joshua 21:2 they said to them at Shiloh in the land of Canaan, “The LORD commanded through Moses that we be given towns to live in, along with their pasture lands for our livestock.”

Joshua 21:3 So by command of the LORD the Israelites gave to the Levites the following towns and pasture lands out of their inheritance.

Joshua 21:4 The lot came out for the families of the Kohathites. So those Levites who were descendants of Aaron the priest received by lot thirteen towns from the tribes of Judah, Simeon, and Benjamin.

Joshua 21:5 The rest of the Kohathites received by lot ten towns from the families of the tribe of Ephraim, from the tribe of Dan, and the half-tribe of Manasseh.

Joshua 21:6 The Gershonites received by lot thirteen towns from the families of the tribe of Issachar, from the tribe of Asher, from the tribe of Naphtali, and from the half-tribe of Manasseh in Bashan.

Joshua 21:7 The Merarites according to their families received twelve towns from the tribe of Reuben, the tribe of Gad, and the tribe of Zebulun.

Joshua 21:8 These towns and their pasture lands the Israelites gave by lot to the Levites, as the LORD had commanded through Moses.

Joshua 21:9 Out of the tribe of Judah and the tribe of Simeon they gave the following towns mentioned by name,

Joshua 21:10 which went to the descendants of Aaron, one of the families of the Kohathites who belonged to the Levites, since the lot fell to them first.

Joshua 21:11 They gave them Kiriath-arba (Arba being the father of Anak), that is Hebron, in the hill country of Judah, along with the pasture lands around it.

Joshua 21:12 But the fields of the town and its villages had been given to Caleb son of Jephunneh as his holding.

Joshua 21:13 To the descendants of Aaron the priest they gave Hebron, the city of refuge for the slayer, with its pasture lands, Libnah with its pasture lands,

Joshua 21:14 Jattir with its pasture lands, Eshtemoa with its pasture lands,

Joshua 21:15 Holon with its pasture lands, Debir with its pasture lands,

Joshua 21:16 Ain with its pasture lands, Juttah with its pasture lands, and Beth-shemesh with its pasture lands— nine towns out of these two tribes.

Joshua 21:17 Out of the tribe of Benjamin: Gibeon with its pasture lands, Geba with its pasture lands,

Joshua 21:18 Anathoth with its pasture lands, and Almon with its pasture lands— four towns.

Joshua 21:19 The towns of the descendants of Aaron— the priests— were thirteen in all, with their pasture lands.

Joshua 21:20 As to the rest of the Kohathites belonging to the Kohathite families of the Levites, the towns allotted to them were out of the tribe of Ephraim.

Joshua 21:21 To them were given Shechem, the city of refuge for the slayer, with its pasture lands in the hill country of Ephraim, Gezer with its pasture lands,

Joshua 21:22 Kibzaim with its pasture lands, and Beth-horon with its pasture lands— four towns.

Joshua 21:23 Out of the tribe of Dan: Elteke with its pasture lands, Gibbethon with its pasture lands,

Joshua 21:24 Aijalon with its pasture lands, Gath-rimmon with its pasture lands— four towns.

Joshua 21:25 Out of the half-tribe of Manasseh: Taanach with its pasture lands, and Gath-rimmon with its pasture lands— two towns.

Joshua 21:26 The towns of the families of the rest of the Kohathites were ten in all, with their pasture lands.

Joshua 21:27 To the Gershonites, one of the families of the Levites, were given out of the half-tribe of Manasseh, Golan in Bashan with its pasture lands, the city of refuge for the slayer, and Beeshterah with its pasture lands— two towns.

Joshua 21:28 Out of the tribe of Issachar: Kishion with its pasture lands, Daberath with its pasture lands,

Joshua 21:29 Jarmuth with its pasture lands, En-gannim with its pasture lands— four towns;

Joshua 21:30 Out of the tribe of Asher: Mishal with its pasture lands, Abdon with its pasture lands,

Joshua 21:31 Helkath with its pasture lands, and Rehob with its pasture lands— four towns.

Joshua 21:32 Out of the tribe of Naphtali: Kedesh in Galilee with its pasture lands, the city of refuge for the slayer, Hammoth-dor with its pasture lands, and Kartan with its pasture lands— three towns.

Joshua 21:33 The towns of the several families of the Gershonites were in all thirteen, with their pasture lands.

Joshua 21:34 To the rest of the Levites— the Merarite families— were given out of the tribe of Zebulun: Jokneam with its pasture lands, Kartah with its pasture lands,

Joshua 21:35 Dimnah with its pasture lands, Nahalal with its pasture lands— four towns.

Joshua 21:36 Out of the tribe of Reuben: Bezer with its pasture lands, Jahzah with its pasture lands,

Joshua 21:37 Kedemoth with its pasture lands, and Mephaath with its pasture lands— four towns.

Joshua 21:38 Out of the tribe of Gad: Ramoth in Gilead with its pasture lands, the city of refuge for the slayer, Mahanaim with its pasture lands,

Joshua 21:39 Heshbon with its pasture lands, Jazer with its pasture lands— four towns in all.

Joshua 21:40 As for the towns of the several Merarite families, that is, the remainder of the families of the Levites, those allotted to them were twelve in all.

Joshua 21:41 The towns of the Levites within the holdings of the Israelites were in all forty-eight towns with their pasture lands.

Joshua 21:42 Each of these towns had its pasture lands around it; so it was with all these towns.

Joshua 21:43 Thus the LORD gave to Israel all the land that he swore to their ancestors that he would give them; and having taken possession of it, they settled there.

Joshua 21:44 And the LORD gave them rest on every side just as he had sworn to their ancestors; not one of all their enemies had withstood them, for the LORD had given all their enemies into their hands.

Joshua 21:45 Not one of all the good promises that the LORD had made to the house of Israel had failed; all came to pass.

Joshua 22:1 Then Joshua summoned the Reubenites, the Gadites, and the half-tribe of Manasseh,

Joshua 22:2 and said to them, “You have observed all that Moses the servant of the LORD commanded you, and have obeyed me in all that I have commanded you;

Joshua 22:3 you have not forsaken your kindred these many days, down to this day, but have been careful to keep the charge of the LORD your God.

Joshua 22:4 And now the LORD your God has given rest to your kindred, as he promised them; therefore turn and go to your tents in the land where your possession lies, which Moses the servant of the LORD gave you on the other side of the Jordan.

Joshua 22:5 Take good care to observe the commandment and instruction that Moses the servant of the LORD commanded you, to love the LORD your God, to walk in all his ways, to keep his commandments, and to hold fast to him, and to serve him with all your heart and with all your soul.”

Joshua 22:6 So Joshua blessed them and sent them away, and they went to their tents.

Joshua 22:7 Now to the one half of the tribe of Manasseh Moses had given a possession in Bashan; but to the other half Joshua had given a possession beside their fellow Israelites in the land west of the Jordan. And when Joshua sent them away to their tents and blessed them,

Joshua 22:8 he said to them, “Go back to your tents with much wealth, and with very much livestock, with silver, gold, bronze, and iron, and with a great quantity of clothing; divide the spoil of your enemies with your kindred.”

Joshua 22:9 So the Reubenites and the Gadites and the half-tribe of Manasseh returned home, parting from the Israelites at Shiloh, which is in the land of Canaan, to go to the land of Gilead, their own land of which they had taken possession by command of the LORD through Moses.

Joshua 22:10 When they came to the region near the Jordan that lies in the land of Canaan, the Reubenites and the Gadites and the half-tribe of Manasseh built there an altar by the Jordan, an altar of great size.

Joshua 22:11 The Israelites heard that the Reubenites and the Gadites and the half-tribe of Manasseh had built an altar at the frontier of the land of Canaan, in the region near the Jordan, on the side that belongs to the Israelites.

Joshua 22:12 And when the people of Israel heard of it, the whole assembly of the Israelites gathered at Shiloh, to make war against them.

Joshua 22:13 Then the Israelites sent the priest Phinehas son of Eleazar to the Reubenites and the Gadites and the half-tribe of Manasseh, in the land of Gilead,

Joshua 22:14 and with him ten chiefs, one from each of the tribal families of Israel, every one of them the head of a family among the clans of Israel.

Joshua 22:15 They came to the Reubenites, the Gadites, and the half-tribe of Manasseh, in the land of Gilead, and they said to them,

Joshua 22:16 "Thus says the whole congregation of the LORD, 'What is this treachery that you have committed against the God of Israel in turning away today from following the LORD, by building yourselves an altar today in rebellion against the LORD?

Joshua 22:17 Have we not had enough of the sin at Peor from which even yet we have not cleansed ourselves, and for which a plague came upon the congregation of the LORD,

Joshua 22:18 that you must turn away today from following the LORD! If you rebel against the LORD today, he will be angry with the whole congregation of Israel tomorrow.

Joshua 22:19 But now, if your land is unclean, cross over into the LORD's land where the LORD's tabernacle now stands, and take for yourselves a possession among us; only do not rebel against the LORD, or rebel against us by building yourselves an altar other than the altar of the LORD our God.

Joshua 22:20 Did not Achan son of Zerah break faith in the matter of the devoted things, and wrath fell upon all the congregation of Israel? And he did not perish alone for his iniquity!'"

Joshua 22:21 Then the Reubenites, the Gadites, and the half-tribe of Manasseh said in answer to the heads of the families of Israel,

Joshua 22:22 "The LORD, God of gods! The LORD, God of gods! He knows; and let Israel itself know! If it was in rebellion or in breach of faith toward the LORD, do not spare us today

Joshua 22:23 for building an altar to turn away from following the LORD; or if we did so to offer burnt offerings or grain offerings or offerings of well-being on it, may the LORD himself take vengeance.

Joshua 22:24 No! We did it from fear that in time to come your children might say to our children, 'What have you to do with the LORD, the God of Israel?

Joshua 22:25 For the LORD has made the Jordan a boundary between us and you, you Reubenites and Gadites; you have no portion in the LORD.’ So your children might make our children cease to worship the LORD.

Joshua 22:26 Therefore we said, ‘Let us now build an altar, not for burnt offering, nor for sacrifice,

Joshua 22:27 but to be a witness between us and you, and between the generations after us, that we do perform the service of the LORD in his presence with our burnt offerings and sacrifices and offerings of well-being; so that your children may never say to our children in time to come, “You have no portion in the LORD.”‘

Joshua 22:28 And we thought, If this should be said to us or to our descendants in time to come, we could say, ‘Look at this copy of the altar of the LORD, which our ancestors made, not for burnt offerings, nor for sacrifice, but to be a witness between us and you.’

Joshua 22:29 Far be it from us that we should rebel against the LORD, and turn away this day from following the LORD by building an altar for burnt offering, grain offering, or sacrifice, other than the altar of the LORD our God that stands before his tabernacle!”

Joshua 22:30 When the priest Phinehas and the chiefs of the congregation, the heads of the families of Israel who were with him, heard the words that the Reubenites and the Gadites and the Manassites spoke, they were satisfied.

Joshua 22:31 The priest Phinehas son of Eleazar said to the Reubenites and the Gadites and the Manassites, “Today we know that the LORD is among us, because you have not committed this treachery against the LORD; now you have saved the Israelites from the hand of the LORD.”

Joshua 22:32 Then the priest Phinehas son of Eleazar and the chiefs returned from the Reubenites and the Gadites in the land of Gilead to the land of Canaan, to the Israelites, and brought back word to them.

Joshua 22:33 The report pleased the Israelites; and the Israelites blessed God and spoke no more of making war against them, to destroy the land where the Reubenites and the Gadites were settled.

Joshua 22:34 The Reubenites and the Gadites called the altar Witness; “For,” said they, “it is a witness between us that the LORD is God.”

Joshua 23:1 A long time afterward, when the LORD had given rest to Israel from all their enemies all around, and Joshua was old and well advanced in years,

Joshua 23:2 Joshua summoned all Israel, their elders and heads, their judges and officers, and said to them, “I am now old and well advanced in years;

Joshua 23:3 and you have seen all that the LORD your God has done to all these nations for your sake, for it is the LORD your God who has fought for you.

Joshua 23:4 I have allotted to you as an inheritance for your tribes those nations that remain, along with all the nations that I have already cut off, from the Jordan to the Great Sea in the west.

Joshua 23:5 The LORD your God will push them back before you, and drive them out of your sight; and you shall possess their land, as the LORD your God promised you.

Joshua 23:6 Therefore be very steadfast to observe and do all that is written in the book of the law of Moses, turning aside from it neither to the right nor to the left,

Joshua 23:7 so that you may not be mixed with these nations left here among you, or make mention of the names of their gods, or swear by them, or serve them, or bow yourselves down to them,

Joshua 23:8 but hold fast to the LORD your God, as you have done to this day.

Joshua 23:9 For the LORD has driven out before you great and strong nations; and as for you, no one has been able to withstand you to this day.

Joshua 23:10 One of you puts to flight a thousand, since it is the LORD your God who fights for you, as he promised you.

Joshua 23:11 Be very careful, therefore, to love the LORD your God.

Joshua 23:12 For if you turn back, and join the survivors of these nations left here among you, and intermarry with them, so that you marry their women and they yours,

Joshua 23:13 know assuredly that the LORD your God will not continue to drive out these nations before you; but they shall be a snare and a trap for you, a scourge on your sides, and thorns in your eyes, until you perish from this good land that the LORD your God has given you.

Joshua 23:14 “And now I am about to go the way of all the earth, and you know in your hearts and souls, all of you, that not one thing has failed of all the good things that the LORD your God promised concerning you; all have come to pass for you, not one of them has failed.

Joshua 23:15 But just as all the good things that the LORD your God promised concerning you have been fulfilled for you, so the LORD will bring upon you all the bad things, until he has destroyed you from this good land that the LORD your God has given you.

Joshua 23:16 If you transgress the covenant of the LORD your God, which he enjoined on you, and go and serve other gods and bow down to them, then the anger of the LORD will be kindled against you, and you shall perish quickly from the good land that he has given to you.”

Joshua 24:1 Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God.

Joshua 24:2 And Joshua said to all the people, “Thus says the LORD, the God of Israel: Long ago your ancestors— Terah and his sons Abraham and Nahor— lived beyond the Euphrates and served other gods.

Joshua 24:3 Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. I gave him Isaac;

Joshua 24:4 and to Isaac I gave Jacob and Esau. I gave Esau the hill country of Seir to possess, but Jacob and his children went down to Egypt.

Joshua 24:5 Then I sent Moses and Aaron, and I plagued Egypt with what I did in its midst; and afterwards I brought you out.

Joshua 24:6 When I brought your ancestors out of Egypt, you came to the sea; and the Egyptians pursued your ancestors with chariots and horsemen to the Red Sea.

Joshua 24:7 When they cried out to the LORD, he put darkness between you and the Egyptians, and made the sea come upon them and cover them; and your eyes saw what I did to Egypt. Afterwards you lived in the wilderness a long time.

Joshua 24:8 Then I brought you to the land of the Amorites, who lived on the other side of the Jordan; they fought with you, and I handed them over to you, and you took possession of their land, and I destroyed them before you.

Joshua 24:9 Then King Balak son of Zippor of Moab, set out to fight against Israel. He sent and invited Balaam son of Beor to curse you,

Joshua 24:10 but I would not listen to Balaam; therefore he blessed you; so I rescued you out of his hand.

Joshua 24:11 When you went over the Jordan and came to Jericho, the citizens of Jericho fought against you, and also the Amorites, the Perizzites, the Canaanites, the Hittites, the Girgashites, the Hivites, and the Jebusites; and I handed them over to you.

Joshua 24:12 I sent the hornet ahead of you, which drove out before you the two kings of the Amorites; it was not by your sword or by your bow.

Joshua 24:13 I gave you a land on which you had not labored, and towns that you had not built, and you live in them; you eat the fruit of vineyards and oliveyards that you did not plant.

Joshua 24:14 “Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD.

Joshua 24:15 Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD."

Joshua 24:16 Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods;

Joshua 24:17 for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed;

Joshua 24:18 and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God."

Joshua 24:19 But Joshua said to the people, "You cannot serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins.

Joshua 24:20 If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good."

Joshua 24:21 And the people said to Joshua, "No, we will serve the LORD!"

Joshua 24:22 Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the LORD, to serve him." And they said, "We are witnesses."

Joshua 24:23 He said, "Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel."

Joshua 24:24 The people said to Joshua, "The LORD our God we will serve, and him we will obey."

Joshua 24:25 So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Joshua 24:26 Joshua wrote these words in the book of the law of God; and he took a large stone, and set it up there under the oak in the sanctuary of the LORD.

Joshua 24:27 Joshua said to all the people, "See, this stone shall be a witness against us; for it has heard all the words of the LORD that he spoke to us; therefore it shall be a witness against you, if you deal falsely with your God."

Joshua 24:28 So Joshua sent the people away to their inheritances.

Joshua 24:29 After these things Joshua son of Nun, the servant of the LORD, died, being one hundred ten years old.

Joshua 24:30 They buried him in his own inheritance at Timnath-serah, which is in the hill country of Ephraim, north of Mount Gaash.

Joshua 24:31 Israel served the LORD all the days of Joshua, and all the days of the elders who outlived Joshua and had known all the work that the LORD did for Israel.

Joshua 24:32 The bones of Joseph, which the Israelites had brought up from Egypt, were buried at Shechem, in the portion of ground that Jacob had bought from the children of Hamor, the father of Shechem, for one hundred pieces of money; it became an inheritance of the descendants of Joseph.

Joshua 24:33 Eleazar son of Aaron died; and they buried him at Gibeah, the town of his son Phinehas, which had been given him in the hill country of Ephraim.

Judges

1:1 After the death of Joshua, the Israelites inquired of the LORD, “Who shall go up first for us against the Canaanites, to fight against them?”

Judges 1:2 The LORD said, “Judah shall go up. I hereby give the land into his hand.”

Judges 1:3 Judah said to his brother Simeon, “Come up with me into the territory allotted to me, that we may fight against the Canaanites; then I too will go with you into the territory allotted to you.” So Simeon went with him.

Judges 1:4 Then Judah went up and the LORD gave the Canaanites and the Perizzites into their hand; and they defeated ten thousand of them at Bezek.

Judges 1:5 They came upon Adoni-bezek at Bezek, and fought against him, and defeated the Canaanites and the Perizzites.

Judges 1:6 Adoni-bezek fled; but they pursued him, and caught him, and cut off his thumbs and big toes.

Judges 1:7 Adoni-bezek said, “Seventy kings with their thumbs and big toes cut off used to pick up scraps under my table; as I have done, so God has paid me back.” They brought him to Jerusalem, and he died there.

Judges 1:8 Then the people of Judah fought against Jerusalem and took it. They put it to the sword and set the city on fire.

Judges 1:9 Afterward the people of Judah went down to fight against the Canaanites who lived in the hill country, in the Negeb, and in the lowland.

Judges 1:10 Judah went against the Canaanites who lived in Hebron (the name of Hebron was formerly Kiriath-arba); and they defeated Sheshai and Ahiman and Talmai.

Judges 1:11 From there they went against the inhabitants of Debir (the name of Debir was formerly Kiriath-sepher).

Judges 1:12 Then Caleb said, “Whoever attacks Kiriath-sepher and takes it, I will give him my daughter Achsah as wife.”

Judges 1:13 And Othniel son of Kenaz, Caleb’s younger brother, took it; and he gave him his daughter Achsah as wife.

Judges 1:14 When she came to him, she urged him to ask her father for a field. As she dismounted from her donkey, Caleb said to her, “What do you wish?”

Judges 1:15 She said to him, “Give me a present; since you have set me in the land of the Negeb, give me also Gulloth-mayim.” So Caleb gave her Upper Gulloth and Lower Gulloth.

Judges 1:16 The descendants of Hobab the Kenite, Moses’ father-in-law, went up with the people of Judah from the city of palms into the wilderness of Judah, which lies in the Negeb near Arad. Then they went and settled with the Amalekites.

Judges 1:17 Judah went with his brother Simeon, and they defeated the Canaanites who inhabited Zephath, and devoted it to destruction. So the city was called Hormah.

Judges 1:18 Judah took Gaza with its territory, Ashkelon with its territory, and Ekron with its territory.

Judges 1:19 The LORD was with Judah, and he took possession of the hill country, but could not drive out the inhabitants of the plain, because they had chariots of iron.

Judges 1:20 Hebron was given to Caleb, as Moses had said; and he drove out from it the three sons of Anak.

Judges 1:21 But the Benjaminites did not drive out the Jebusites who lived in Jerusalem; so the Jebusites have lived in Jerusalem among the Benjaminites to this day.

Judges 1:22 The house of Joseph also went up against Bethel; and the LORD was with them.

Judges 1:23 The house of Joseph sent out spies to Bethel (the name of the city was formerly Luz).

Judges 1:24 When the spies saw a man coming out of the city, they said to him, “Show us the way into the city, and we will deal kindly with you.”

Judges 1:25 So he showed them the way into the city; and they put the city to the sword, but they let the man and all his family go.

Judges 1:26 So the man went to the land of the Hittites and built a city, and named it Luz; that is its name to this day.

Judges 1:27 Manasseh did not drive out the inhabitants of Beth-shean and its villages, or Taanach and its villages, or the inhabitants of Dor and its villages, or the inhabitants of Ibleam and its villages, or the inhabitants of Megiddo and its villages; but the Canaanites continued to live in that land.

Judges 1:28 When Israel grew strong, they put the Canaanites to forced labor, but did not in fact drive them out.

Judges 1:29 And Ephraim did not drive out the Canaanites who lived in Gezer; but the Canaanites lived among them in Gezer.

Judges 1:30 Zebulun did not drive out the inhabitants of Kitron, or the inhabitants of Nahalol; but the Canaanites lived among them, and became subject to forced labor.

Judges 1:31 Asher did not drive out the inhabitants of Acco, or the inhabitants of Sidon, or of Ahlab, or of Achzib, or of Helbah, or of Aphik, or of Rehob;

Judges 1:32 but the Asherites lived among the Canaanites, the inhabitants of the land; for they did not drive them out.

Judges 1:33 Naphtali did not drive out the inhabitants of Beth-shemesh, or the inhabitants of Beth-anath, but lived among the Canaanites, the inhabitants of the land; nevertheless the inhabitants of Beth-shemesh and of Beth-anath became subject to forced labor for them.

Judges 1:34 The Amorites pressed the Danites back into the hill country; they did not allow them to come down to the plain.

Judges 1:35 The Amorites continued to live in Har-heres, in Aijalon, and in Shaalbim, but the hand of the house of Joseph rested heavily on them, and they became subject to forced labor.

Judges 1:36 The border of the Amorites ran from the ascent of Akrabbim, from Sela and upward.

Judges 2:1 Now the angel of the LORD went up from Gilgal to Bochim, and said, “I brought you up from Egypt, and brought you into the land that I had promised to your ancestors. I said, ‘I will never break my covenant with you.

Judges 2:2 For your part, do not make a covenant with the inhabitants of this land; tear down their altars.’ But you have not obeyed my command. See what you have done!

Judges 2:3 So now I say, I will not drive them out before you; but they shall become adversaries to you, and their gods shall be a snare to you.”

Judges 2:4 When the angel of the LORD spoke these words to all the Israelites, the people lifted up their voices and wept.

Judges 2:5 So they named that place Bochim, and there they sacrificed to the LORD.

Judges 2:6 When Joshua dismissed the people, the Israelites all went to their own inheritances to take possession of the land.

Judges 2:7 The people worshiped the LORD all the days of Joshua, and all the days of the elders who outlived Joshua, who had seen all the great work that the LORD had done for Israel.

Judges 2:8 Joshua son of Nun, the servant of the LORD, died at the age of one hundred ten years.

Judges 2:9 So they buried him within the bounds of his inheritance in Timnath-heres, in the hill country of Ephraim, north of Mount Gaash.

Judges 2:10 Moreover, that whole generation was gathered to their ancestors, and another generation grew up after them, who did not know the LORD or the work that he had done for Israel.

Judges 2:11 Then the Israelites did what was evil in the sight of the LORD and worshiped the Baals;

Judges 2:12 and they abandoned the LORD, the God of their ancestors, who had brought them out of the land of Egypt; they followed other gods, from among the gods of the peoples who were all around them, and bowed down to them; and they provoked the LORD to anger.

Judges 2:13 They abandoned the LORD, and worshiped Baal and the Astartes.

Judges 2:14 So the anger of the LORD was kindled against Israel, and he gave them over to plunderers who plundered them, and he sold them into the power of their enemies all around, so that they could no longer withstand their enemies.

Judges 2:15 Whenever they marched out, the hand of the LORD was against them to bring misfortune, as the LORD had warned them and sworn to them; and they were in great distress.

Judges 2:16 Then the LORD raised up judges, who delivered them out of the power of those who plundered them.

Judges 2:17 Yet they did not listen even to their judges; for they lusted after other gods and bowed down to them. They soon turned aside from the way in which their ancestors had walked, who had obeyed the commandments of the LORD; they did not follow their example.

Judges 2:18 Whenever the LORD raised up judges for them, the LORD was with the judge, and he delivered them from the hand of their enemies all the days of the judge; for the LORD would be moved to pity by their groaning because of those who persecuted and oppressed them.

Judges 2:19 But whenever the judge died, they would relapse and behave worse than their ancestors, following other gods, worshiping them and bowing down to them. They would not drop any of their practices or their stubborn ways.

Judges 2:20 So the anger of the LORD was kindled against Israel; and he said, “Because this people have transgressed my covenant that I commanded their ancestors, and have not obeyed my voice, Judges 2:21 I will no longer drive out before them any of the nations that Joshua left when he died.”

Judges 2:22 In order to test Israel, whether or not they would take care to walk in the way of the LORD as their ancestors did,

Judges 2:23 the LORD had left those nations, not driving them out at once, and had not handed them over to Joshua.

Judges 3:1 Now these are the nations that the LORD left to test all those in Israel who had no experience of any war in Canaan

Judges 3:2 (it was only that successive generations of Israelites might know war, to teach those who had no experience of it before):

Judges 3:3 the five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites who lived on Mount Lebanon, from Mount Baal-hermon as far as Lebo-hamath.

Judges 3:4 They were for the testing of Israel, to know whether Israel would obey the commandments of the LORD, which he commanded their ancestors by Moses.

Judges 3:5 So the Israelites lived among the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites;

Judges 3:6 and they took their daughters as wives for themselves, and their own daughters they gave to their sons; and they worshiped their gods.

Judges 3:7 The Israelites did what was evil in the sight of the LORD, forgetting the LORD their God, and worshiping the Baals and the Asherahs.

Judges 3:8 Therefore the anger of the LORD was kindled against Israel, and he sold them into the hand of King Cushan-rishathaim of Aram-naharaim; and the Israelites served Cushan-rishathaim eight years.

Judges 3:9 But when the Israelites cried out to the LORD, the LORD raised up a deliverer for the Israelites, who delivered them, Othniel son of Kenaz, Caleb’s younger brother.

Judges 3:10 The spirit of the LORD came upon him, and he judged Israel; he went out to war, and the LORD gave King Cushan-rishathaim of Aram into his hand; and his hand prevailed over Cushan-rishathaim.

Judges 3:11 So the land had rest forty years. Then Othniel son of Kenaz died.

Judges 3:12 The Israelites again did what was evil in the sight of the LORD; and the LORD strengthened King Eglon of Moab against Israel, because they had done what was evil in the sight of the LORD.

Judges 3:13 In alliance with the Ammonites and the Amalekites, he went and defeated Israel; and they took possession of the city of palms.

Judges 3:14 So the Israelites served King Eglon of Moab eighteen years.

Judges 3:15 But when the Israelites cried out to the LORD, the LORD raised up for them a deliverer, Ehud son of Gera, the Benjaminite, a left-handed man. The Israelites sent tribute by him to King Eglon of Moab.

Judges 3:16 Ehud made for himself a sword with two edges, a cubit in length; and he fastened it on his right thigh under his clothes.

Judges 3:17 Then he presented the tribute to King Eglon of Moab. Now Eglon was a very fat man.

Judges 3:18 When Ehud had finished presenting the tribute, he sent the people who carried the tribute on their way.

Judges 3:19 But he himself turned back at the sculptured stones near Gilgal, and said, “I have a secret message for you, O king.” So the king said, “Silence!” and all his attendants went out from his presence.

Judges 3:20 Ehud came to him, while he was sitting alone in his cool roof chamber, and said, “I have a message from God for you.” So he rose from his seat.

Judges 3:21 Then Ehud reached with his left hand, took the sword from his right thigh, and thrust it into Eglon’s belly;

Judges 3:22 the hilt also went in after the blade, and the fat closed over the blade, for he did not draw the sword out of his belly; and the dirt came out.

Judges 3:23 Then Ehud went out into the vestibule, and closed the doors of the roof chamber on him, and locked them.

Judges 3:24 After he had gone, the servants came. When they saw that the doors of the roof chamber were locked, they thought, “He must be relieving himself in the cool chamber.”

Judges 3:25 So they waited until they were embarrassed. When he still did not open the doors of the roof chamber, they took the key and opened them. There was their lord lying dead on the floor.

Judges 3:26 Ehud escaped while they delayed, and passed beyond the sculptured stones, and escaped to Seirah.

Judges 3:27 When he arrived, he sounded the trumpet in the hill country of Ephraim; and the Israelites went down with him from the hill country, having him at their head.

Judges 3:28 He said to them, “Follow after me; for the LORD has given your enemies the Moabites into your hand.” So they went down after him, and seized the fords of the Jordan against the Moabites, and allowed no one to cross over.

Judges 3:29 At that time they killed about ten thousand of the Moabites, all strong, able-bodied men; no one escaped.

Judges 3:30 So Moab was subdued that day under the hand of Israel. And the land had rest eighty years.

Judges 3:31 After him came Shamgar son of Anath, who killed six hundred of the Philistines with an oxgoad. He too delivered Israel.

Judges 4:1 The Israelites again did what was evil in the sight of the LORD, after Ehud died.

Judges 4:2 So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim.

Judges 4:3 Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

Judges 4:4 At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel.

Judges 4:5 She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment.

Judges 4:6 She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The LORD, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun.

Judges 4:7 I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’“

Judges 4:8 Barak said to her, “If you will go with me, I will go; but if you will not go with me, I will not go.”

Judges 4:9 And she said, “I will surely go with you; nevertheless, the road on which you are going will not lead to your glory, for the LORD will sell Sisera into the hand of a woman.” Then Deborah got up and went with Barak to Kedesh.

Judges 4:10 Barak summoned Zebulun and Naphtali to Kedesh; and ten thousand warriors went up behind him; and Deborah went up with him.

Judges 4:11 Now Heber the Kenite had separated from the other Kenites, that is, the descendants of Hobab the father-in-law of Moses, and had encamped as far away as Elon-bezaanannim, which is near Kedesh.

Judges 4:12 When Sisera was told that Barak son of Abinoam had gone up to Mount Tabor,

Judges 4:13 Sisera called out all his chariots, nine hundred chariots of iron, and all the troops who were with him, from Harosheth-ha-goiim to the Wadi Kishon.

Judges 4:14 Then Deborah said to Barak, “Up! For this is the day on which the LORD has given Sisera into your hand. The LORD is indeed going out before you.” So Barak went down from Mount Tabor with ten thousand warriors following him.

Judges 4:15 And the LORD threw Sisera and all his chariots and all his army into a panic before Barak; Sisera got down from his chariot and fled away on foot,

Judges 4:16 while Barak pursued the chariots and the army to Harosheth-ha-goiim. All the army of Sisera fell by the sword; no one was left.

Judges 4:17 Now Sisera had fled away on foot to the tent of Jael wife of Heber the Kenite; for there was peace between King Jabin of Hazor and the clan of Heber the Kenite.

Judges 4:18 Jael came out to meet Sisera, and said to him, “Turn aside, my lord, turn aside to me; have no fear.” So he turned aside to her into the tent, and she covered him with a rug.

Judges 4:19 Then he said to her, “Please give me a little water to drink; for I am thirsty.” So she opened a skin of milk and gave him a drink and covered him.

Judges 4:20 He said to her, “Stand at the entrance of the tent, and if anybody comes and asks you, ‘Is anyone here?’ say, ‘No.’“

Judges 4:21 But Jael wife of Heber took a tent peg, and took a hammer in her hand, and went softly to him and drove the peg into his temple, until it went down into the ground— he was lying fast asleep from weariness— and he died.

Judges 4:22 Then, as Barak came in pursuit of Sisera, Jael went out to meet him, and said to him, “Come, and I will show you the man whom you are seeking.” So he went into her tent; and there was Sisera lying dead, with the tent peg in his temple.

Judges 4:23 So on that day God subdued King Jabin of Canaan before the Israelites.

Judges 4:24 Then the hand of the Israelites bore harder and harder on King Jabin of Canaan, until they destroyed King Jabin of Canaan.

Judges 5:1 Then Deborah and Barak son of Abinoam sang on that day, saying:

Judges 5:2 “When locks are long in Israel, when the people offer themselves willingly— bless the LORD!

Judges 5:3 “Hear, O kings; give ear, O princes; to the LORD I will sing, I will make melody to the LORD, the God of Israel.

Judges 5:4 “LORD, when you went out from Seir, when you marched from the region of Edom, the earth trembled, and the heavens poured, the clouds indeed poured water.

Judges 5:5 The mountains quaked before the LORD, the One of Sinai, before the LORD, the God of Israel.

Judges 5:6 “In the days of Shamgar son of Anath, in the days of Jael, caravans ceased and travelers kept to the byways.

Judges 5:7 The peasantry prospered in Israel, they grew fat on plunder, because you arose, Deborah, arose as a mother in Israel.

Judges 5:8 When new gods were chosen, then war was in the gates. Was shield or spear to be seen among forty thousand in Israel?

Judges 5:9 My heart goes out to the commanders of Israel who offered themselves willingly among the people. Bless the LORD.

Judges 5:10 “Tell of it, you who ride on white donkeys, you who sit on rich carpets and you who walk by the way.

Judges 5:11 To the sound of musicians at the watering places, there they repeat the triumphs of the LORD, the triumphs of his peasantry in Israel. “Then down to the gates marched the people of the LORD.

Judges 5:12 “Awake, awake, Deborah! Awake, awake, utter a song! Arise, Barak, lead away your captives, O son of Abinoam.

Judges 5:13 Then down marched the remnant of the noble; the people of the LORD marched down for him against the mighty.

Judges 5:14 From Ephraim they set out into the valley, following you, Benjamin, with your kin; from Machir marched down the commanders, and from Zebulun those who bear the marshal’s staff;

Judges 5:15 the chiefs of Issachar came with Deborah, and Issachar faithful to Barak; into the valley they rushed out at his heels. Among the clans of Reuben there were great searchings of heart.

Judges 5:16 Why did you tarry among the sheepfolds, to hear the piping for the flocks? Among the clans of Reuben there were great searchings of heart.

Judges 5:17 Gilead stayed beyond the Jordan; and Dan, why did he abide with the ships? Asher sat still at the coast of the sea, settling down by his landings.

Judges 5:18 Zebulun is a people that scorned death; Naphtali too, on the heights of the field.

Judges 5:19 “The kings came, they fought; then fought the kings of Canaan, at Taanach, by the waters of Megiddo; they got no spoils of silver.

Judges 5:20 The stars fought from heaven, from their courses they fought against Sisera.

Judges 5:21 The torrent Kishon swept them away, the onrushing torrent, the torrent Kishon. March on, my soul, with might!

Judges 5:22 “Then loud beat the horses’ hoofs with the galloping, galloping of his steeds.

Judges 5:23 “Curse Meroz, says the angel of the LORD, curse bitterly its inhabitants, because they did not come to the help of the LORD, to the help of the LORD against the mighty.

Judges 5:24 “Most blessed of women be Jael, the wife of Heber the Kenite, of tent-dwelling women most blessed.

Judges 5:25 He asked water and she gave him milk, she brought him curds in a lordly bowl.

Judges 5:26 She put her hand to the tent peg and her right hand to the workmen’s mallet; she struck Sisera a blow, she crushed his head, she shattered and pierced his temple.

Judges 5:27 He sank, he fell, he lay still at her feet; at her feet he sank, he fell; where he sank, there he fell dead.

Judges 5:28 “Out of the window she peered, the mother of Sisera gazed through the lattice: ‘Why is his chariot so long in coming? Why tarry the hoofbeats of his chariots?’

Judges 5:29 Her wisest ladies make answer, indeed, she answers the question herself:

Judges 5:30 ‘Are they not finding and dividing the spoil?— A girl or two for every man; spoil of dyed stuffs for Sisera, spoil of dyed stuffs embroidered, two pieces of dyed work embroidered for my neck as spoil?’

Judges 5:31 “So perish all your enemies, O LORD! But may your friends be like the sun as it rises in its might.” And the land had rest forty years.

Judges 6:1 The Israelites did what was evil in the sight of the LORD, and the LORD gave them into the hand of Midian seven years.

Judges 6:2 The hand of Midian prevailed over Israel; and because of Midian the Israelites provided for themselves hiding places in the mountains, caves and strongholds.

Judges 6:3 For whenever the Israelites put in seed, the Midianites and the Amalekites and the people of the east would come up against them.

Judges 6:4 They would encamp against them and destroy the produce of the land, as far as the neighborhood of Gaza, and leave no sustenance in Israel, and no sheep or ox or donkey.

Judges 6:5 For they and their livestock would come up, and they would even bring their tents, as thick as locusts; neither they nor their camels could be counted; so they wasted the land as they came in.

Judges 6:6 Thus Israel was greatly impoverished because of Midian; and the Israelites cried out to the LORD for help.

Judges 6:7 When the Israelites cried to the LORD on account of the Midianites, Judges 6:8 the LORD sent a prophet to the Israelites; and he said to them, “Thus says the LORD, the God of Israel: I led you up from Egypt, and brought you out of the house of slavery;

Judges 6:9 and I delivered you from the hand of the Egyptians, and from the hand of all who oppressed you, and drove them out before you, and gave you their land;

Judges 6:10 and I said to you, ‘I am the LORD your God; you shall not pay reverence to the gods of the Amorites, in whose land you live.’ But you have not given heed to my voice.”

Judges 6:11 Now the angel of the LORD came and sat under the oak at Ophrah, which belonged to Joash the Abiezrite, as his son Gideon was beating out wheat in the wine press, to hide it from the Midianites.

Judges 6:12 The angel of the LORD appeared to him and said to him, “The LORD is with you, you mighty warrior.”

Judges 6:13 Gideon answered him, “But sir, if the LORD is with us, why then has all this happened to us? And where are all his wonderful deeds that our ancestors recounted to us, saying, ‘Did not the LORD bring us up from Egypt?’ But now the LORD has cast us off, and given us into the hand of Midian.”

Judges 6:14 Then the LORD turned to him and said, “Go in this might of yours and deliver Israel from the hand of Midian; I hereby commission you.”

Judges 6:15 He responded, “But sir, how can I deliver Israel? My clan is the weakest in Manasseh, and I am the least in my family.”

Judges 6:16 The LORD said to him, “But I will be with you, and you shall strike down the Midianites, every one of them.”

Judges 6:17 Then he said to him, “If now I have found favor with you, then show me a sign that it is you who speak with me.

Judges 6:18 Do not depart from here until I come to you, and bring out my present, and set it before you.” And he said, “I will stay until you return.”

Judges 6:19 So Gideon went into his house and prepared a kid, and unleavened cakes from an ephah of flour; the meat he put in a basket, and the broth he put in a pot, and brought them to him under the oak and presented them.

Judges 6:20 The angel of God said to him, “Take the meat and the unleavened cakes, and put them on this rock, and pour out the broth.” And he did so.

Judges 6:21 Then the angel of the LORD reached out the tip of the staff that was in his hand, and touched the meat and the unleavened cakes; and fire sprang up from the rock and consumed the meat and the unleavened cakes; and the angel of the LORD vanished from his sight.

Judges 6:22 Then Gideon perceived that it was the angel of the LORD; and Gideon said, “Help me, Lord GOD! For I have seen the angel of the LORD face to face.”

Judges 6:23 But the LORD said to him, “Peace be to you; do not fear, you shall not die.”

Judges 6:24 Then Gideon built an altar there to the LORD, and called it, The LORD is peace. To this day it still stands at Ophrah, which belongs to the Abiezrites.

Judges 6:25 That night the LORD said to him, “Take your father’s bull, the second bull seven years old, and pull down the altar of Baal that belongs to your father, and cut down the sacred pole that is beside it;

Judges 6:26 and build an altar to the LORD your God on the top of the stronghold here, in proper order; then take the second bull, and offer it as a burnt offering with the wood of the sacred pole that you shall cut down.”

Judges 6:27 So Gideon took ten of his servants, and did as the LORD had told him; but because he was too afraid of his family and the townspeople to do it by day, he did it by night.

Judges 6:28 When the townspeople rose early in the morning, the altar of Baal was broken down, and the sacred pole beside it was cut down, and the second bull was offered on the altar that had been built.

Judges 6:29 So they said to one another, “Who has done this?” After searching and inquiring, they were told, “Gideon son of Joash did it.”

Judges 6:30 Then the townspeople said to Joash, “Bring out your son, so that he may die, for he has pulled down the altar of Baal and cut down the sacred pole beside it.”

Judges 6:31 But Joash said to all who were arrayed against him, “Will you contend for Baal? Or will you defend his cause? Whoever contends for him shall be put to death by morning. If he is a god, let him contend for himself, because his altar has been pulled down.”

Judges 6:32 Therefore on that day Gideon was called Jerubbaal, that is to say, “Let Baal contend against him,” because he pulled down his altar.

Judges 6:33 Then all the Midianites and the Amalekites and the people of the east came together, and crossing the Jordan they encamped in the Valley of Jezreel.

Judges 6:34 But the spirit of the LORD took possession of Gideon; and he sounded the trumpet, and the Abiezrites were called out to follow him.

Judges 6:35 He sent messengers throughout all Manasseh, and they too were called out to follow him. He also sent messengers to Asher, Zebulun, and Naphtali, and they went up to meet them.

Judges 6:36 Then Gideon said to God, “In order to see whether you will deliver Israel by my hand, as you have said,

Judges 6:37 I am going to lay a fleece of wool on the threshing floor; if there is dew on the fleece alone, and it is dry on all the ground, then I shall know that you will deliver Israel by my hand, as you have said.”

Judges 6:38 And it was so. When he rose early next morning and squeezed the fleece, he wrung enough dew from the fleece to fill a bowl with water.

Judges 6:39 Then Gideon said to God, “Do not let your anger burn against me, let me speak one more time; let me, please, make trial with the fleece just once more; let it be dry only on the fleece, and on all the ground let there be dew.”

Judges 6:40 And God did so that night. It was dry on the fleece only, and on all the ground there was dew.

Judges 7:1 Then Jerubbaal (that is, Gideon) and all the troops that were with him rose early and encamped beside the spring of Harod; and the camp of Midian was north of them, below the hill of Moreh, in the valley.

Judges 7:2 The LORD said to Gideon, “The troops with you are too many for me to give the Midianites into their hand. Israel would only take the credit away from me, saying, ‘My own hand has delivered me.’

Judges 7:3 Now therefore proclaim this in the hearing of the troops, ‘Whoever is fearful and trembling, let him return home.’“ Thus Gideon sifted them out; twenty-two thousand returned, and ten thousand remained.

Judges 7:4 Then the LORD said to Gideon, “The troops are still too many; take them down to the water and I will sift them out for you there. When I say, ‘This one shall go with you,’ he shall go with you; and when I say, ‘This one shall not go with you,’ he shall not go.”

Judges 7:5 So he brought the troops down to the water; and the LORD said to Gideon, “All those who lap the water with their tongues, as a dog laps, you shall put to one side; all those who kneel down to drink, putting their hands to their mouths, you shall put to the other side.”

Judges 7:6 The number of those that lapped was three hundred; but all the rest of the troops knelt down to drink water.

Judges 7:7 Then the LORD said to Gideon, “With the three hundred that lapped I will deliver you, and give the Midianites into your hand. Let all the others go to their homes.”

Judges 7:8 So he took the jars of the troops from their hands, and their trumpets; and he sent all the rest of Israel back to their own tents, but retained the three hundred. The camp of Midian was below him in the valley.

Judges 7:9 That same night the LORD said to him, “Get up, attack the camp; for I have given it into your hand.

Judges 7:10 But if you fear to attack, go down to the camp with your servant Purah;

Judges 7:11 and you shall hear what they say, and afterward your hands shall be strengthened to attack the camp.” Then he went down with his servant Purah to the outposts of the armed men that were in the camp.

Judges 7:12 The Midianites and the Amalekites and all the people of the east lay along the valley as thick as locusts; and their camels were without number, countless as the sand on the seashore.

Judges 7:13 When Gideon arrived, there was a man telling a dream to his comrade; and he said, “I had a dream, and in it a cake of barley bread tumbled into the camp of Midian, and came to the tent, and struck it so that it fell; it turned upside down, and the tent collapsed.”

Judges 7:14 And his comrade answered, “This is no other than the sword of Gideon son of Joash, a man of Israel; into his hand God has given Midian and all the army.”

Judges 7:15 When Gideon heard the telling of the dream and its interpretation, he worshiped; and he returned to the camp of Israel, and said, “Get up; for the LORD has given the army of Midian into your hand.”

Judges 7:16 After he divided the three hundred men into three companies, and put trumpets into the hands of all of them, and empty jars, with torches inside the jars,

Judges 7:17 he said to them, “Look at me, and do the same; when I come to the outskirts of the camp, do as I do.

Judges 7:18 When I blow the trumpet, I and all who are with me, then you also blow the trumpets around the whole camp, and shout, ‘For the LORD and for Gideon!’“

Judges 7:19 So Gideon and the hundred who were with him came to the outskirts of the camp at the beginning of the middle watch, when they had just set the watch; and they blew the trumpets and smashed the jars that were in their hands.

Judges 7:20 So the three companies blew the trumpets and broke the jars, holding in their left hands the torches, and in their right hands the trumpets to blow; and they cried, “A sword for the LORD and for Gideon!”

Judges 7:21 Every man stood in his place all around the camp, and all the men in camp ran; they cried out and fled.

Judges 7:22 When they blew the three hundred trumpets, the LORD set every man’s sword against his fellow and against all the army; and the army fled as far as Beth-shittah toward Zererah, as far as the border of Abel-meholah, by Tabbath.

Judges 7:23 And the men of Israel were called out from Naphtali and from Asher and from all Manasseh, and they pursued after the Midianites.

Judges 7:24 Then Gideon sent messengers throughout all the hill country of Ephraim, saying, “Come down against the Midianites and seize the waters against them, as far as Beth-barah, and also the Jordan.” So all the men of Ephraim were called out, and they seized the waters as far as Beth-barah, and also the Jordan.

Judges 7:25 They captured the two captains of Midian, Oreb and Zeeb; they killed Oreb at the rock of Oreb, and Zeeb they killed at the wine press of Zeeb, as they pursued the Midianites. They brought the heads of Oreb and Zeeb to Gideon beyond the Jordan.

Judges 8:1 Then the Ephraimites said to him, “What have you done to us, not to call us when you went to fight against the Midianites?” And they upbraided him violently.

Judges 8:2 So he said to them, “What have I done now in comparison with you? Is not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

Judges 8:3 God has given into your hands the captains of Midian, Oreb and Zeeb; what have I been able to do in comparison with you?” When he said this, their anger against him subsided.

Judges 8:4 Then Gideon came to the Jordan and crossed over, he and the three hundred who were with him, exhausted and famished.

Judges 8:5 So he said to the people of Succoth, “Please give some loaves of bread to my followers, for they are exhausted, and I am pursuing Zebah and Zalmunna, the kings of Midian.”

Judges 8:6 But the officials of Succoth said, “Do you already have in your possession the hands of Zebah and Zalmunna, that we should give bread to your army?”

Judges 8:7 Gideon replied, “Well then, when the LORD has given Zebah and Zalmunna into my hand, I will trample your flesh on the thorns of the wilderness and on briers.”

Judges 8:8 From there he went up to Penuel, and made the same request of them; and the people of Penuel answered him as the people of Succoth had answered.

Judges 8:9 So he said to the people of Penuel, “When I come back victorious, I will break down this tower.”

Judges 8:10 Now Zebah and Zalmunna were in Karkor with their army, about fifteen thousand men, all who were left of all the army of the people of the east; for one hundred twenty thousand men bearing arms had fallen.

Judges 8:11 So Gideon went up by the caravan route east of Nobah and Jogbehah, and attacked the army; for the army was off its guard.

Judges 8:12 Zebah and Zalmunna fled; and he pursued them and took the two kings of Midian, Zebah and Zalmunna, and threw all the army into a panic.

Judges 8:13 When Gideon son of Joash returned from the battle by the ascent of Heres,

Judges 8:14 he caught a young man, one of the people of Succoth, and questioned him; and he listed for him the officials and elders of Succoth, seventy-seven people.

Judges 8:15 Then he came to the people of Succoth, and said, "Here are Zebah and Zalmunna, about whom you taunted me, saying, 'Do you already have in your possession the hands of Zebah and Zalmunna, that we should give bread to your troops who are exhausted?'"

Judges 8:16 So he took the elders of the city and he took thorns of the wilderness and briers and with them he trampled the people of Succoth.

Judges 8:17 He also broke down the tower of Penuel, and killed the men of the city.

Judges 8:18 Then he said to Zebah and Zalmunna, "What about the men whom you killed at Tabor?" They answered, "As you are, so were they, every one of them; they resembled the sons of a king."

Judges 8:19 And he replied, "They were my brothers, the sons of my mother; as the LORD lives, if you had saved them alive, I would not kill you."

Judges 8:20 So he said to Jether his firstborn, "Go kill them!" But the boy did not draw his sword, for he was afraid, because he was still a boy.

Judges 8:21 Then Zebah and Zalmunna said, "You come and kill us; for as the man is, so is his strength." So Gideon proceeded to kill Zebah and Zalmunna; and he took the crescents that were on the necks of their camels.

Judges 8:22 Then the Israelites said to Gideon, "Rule over us, you and your son and your grandson also; for you have delivered us out of the hand of Midian."

Judges 8:23 Gideon said to them, "I will not rule over you, and my son will not rule over you; the LORD will rule over you."

Judges 8:24 Then Gideon said to them, "Let me make a request of you; each of you give me an earring he has taken as booty." (For the enemy had golden earrings, because they were Ishmaelites.)

Judges 8:25 "We will willingly give them," they answered. So they spread a garment, and each threw into it an earring he had taken as booty.

Judges 8:26 The weight of the golden earrings that he requested was one thousand seven hundred shekels of gold (apart from the crescents and the pendants and the purple garments worn by the kings of Midian, and the collars that were on the necks of their camels).

Judges 8:27 Gideon made an ephod of it and put it in his town, in Ophrah; and all Israel prostituted themselves to it there, and it became a snare to Gideon and to his family.

Judges 8:28 So Midian was subdued before the Israelites, and they lifted up their heads no more. So the land had rest forty years in the days of Gideon.

Judges 8:29 Jerubbaal son of Joash went to live in his own house.

Judges 8:30 Now Gideon had seventy sons, his own offspring, for he had many wives.

Judges 8:31 His concubine who was in Shechem also bore him a son, and he named him Abimelech.

Judges 8:32 Then Gideon son of Joash died at a good old age, and was buried in the tomb of his father Joash at Ophrah of the Abiezrites.

Judges 8:33 As soon as Gideon died, the Israelites relapsed and prostituted themselves with the Baals, making Baal-berith their god.

Judges 8:34 The Israelites did not remember the LORD their God, who had rescued them from the hand of all their enemies on every side;

Judges 8:35 and they did not exhibit loyalty to the house of Jerubbaal (that is, Gideon) in return for all the good that he had done to Israel.

Judges 9:1 Now Abimelech son of Jerubbaal went to Shechem to his mother's kinsfolk and said to them and to the whole clan of his mother's family,

Judges 9:2 "Say in the hearing of all the lords of Shechem, 'Which is better for you, that all seventy of the sons of Jerubbaal rule over you, or that one rule over you?' Remember also that I am your bone and your flesh."

Judges 9:3 So his mother's kinsfolk spoke all these words on his behalf in the hearing of all the lords of Shechem; and their hearts inclined to follow Abimelech, for they said, "He is our brother."

Judges 9:4 They gave him seventy pieces of silver out of the temple of Baal-berith with which Abimelech hired worthless and reckless fellows, who followed him.

Judges 9:5 He went to his father's house at Ophrah, and killed his brothers the sons of Jerubbaal, seventy men, on one stone; but Jotham, the youngest son of Jerubbaal, survived, for he hid himself.

Judges 9:6 Then all the lords of Shechem and all Beth-millo came together, and they went and made Abimelech king, by the oak of the pillar at Shechem.

Judges 9:7 When it was told to Jotham, he went and stood on the top of Mount Gerizim, and cried aloud and said to them, “Listen to me, you lords of Shechem, so that God may listen to you.

Judges 9:8 The trees once went out to anoint a king over themselves. So they said to the olive tree, ‘Reign over us.’

Judges 9:9 The olive tree answered them, ‘Shall I stop producing my rich oil by which gods and mortals are honored, and go to sway over the trees?’

Judges 9:10 Then the trees said to the fig tree, ‘You come and reign over us.’

Judges 9:11 But the fig tree answered them, ‘Shall I stop producing my sweetness and my delicious fruit, and go to sway over the trees?’

Judges 9:12 Then the trees said to the vine, ‘You come and reign over us.’

Judges 9:13 But the vine said to them, ‘Shall I stop producing my wine that cheers gods and mortals, and go to sway over the trees?’

Judges 9:14 So all the trees said to the bramble, ‘You come and reign over us.’

Judges 9:15 And the bramble said to the trees, ‘If in good faith you are anointing me king over you, then come and take refuge in my shade; but if not, let fire come out of the bramble and devour the cedars of Lebanon.’

Judges 9:16 “Now therefore, if you acted in good faith and honor when you made Abimelech king, and if you have dealt well with Jerubbaal and his house, and have done to him as his actions deserved—

Judges 9:17 for my father fought for you, and risked his life, and rescued you from the hand of Midian;

Judges 9:18 but you have risen up against my father’s house this day, and have killed his sons, seventy men on one stone, and have made Abimelech, the son of his slave woman, king over the lords of Shechem, because he is your kinsman—

Judges 9:19 if, I say, you have acted in good faith and honor with Jerubbaal and with his house this day, then rejoice in Abimelech, and let him also rejoice in you;

Judges 9:20 but if not, let fire come out from Abimelech, and devour the lords of Shechem, and Beth-millo; and let fire come out from the lords of Shechem, and from Beth-millo, and devour Abimelech.”

Judges 9:21 Then Jotham ran away and fled, going to Beer, where he remained for fear of his brother Abimelech.

Judges 9:22 Abimelech ruled over Israel three years.

Judges 9:23 But God sent an evil spirit between Abimelech and the lords of Shechem; and the lords of Shechem dealt treacherously with Abimelech.

Judges 9:24 This happened so that the violence done to the seventy sons of Jerubbaal might be avenged and their blood be laid on their brother Abimelech, who killed them, and on the lords of Shechem, who strengthened his hands to kill his brothers.

Judges 9:25 So, out of hostility to him, the lords of Shechem set ambushes on the mountain tops. They robbed all who passed by them along that way; and it was reported to Abimelech.

Judges 9:26 When Gaal son of Ebed moved into Shechem with his kinsfolk, the lords of Shechem put confidence in him.

Judges 9:27 They went out into the field and gathered the grapes from their vineyards, trod them, and celebrated. Then they went into the temple of their god, ate and drank, and ridiculed Abimelech.

Judges 9:28 Gaal son of Ebed said, “Who is Abimelech, and who are we of Shechem, that we should serve him? Did not the son of Jerubbaal and Zebul his officer serve the men of Hamor father of Shechem? Why then should we serve him?

Judges 9:29 If only this people were under my command! Then I would remove Abimelech; I would say to him, ‘Increase your army, and come out.’“

Judges 9:30 When Zebul the ruler of the city heard the words of Gaal son of Ebed, his anger was kindled.

Judges 9:31 He sent messengers to Abimelech at Arumah, saying, “Look, Gaal son of Ebed and his kinsfolk have come to Shechem, and they are stirring up the city against you.

Judges 9:32 Now therefore, go by night, you and the troops that are with you, and lie in wait in the fields.

Judges 9:33 Then early in the morning, as soon as the sun rises, get up and rush on the city; and when he and the troops that are with him come out against you, you may deal with them as best you can.”

Judges 9:34 So Abimelech and all the troops with him got up by night and lay in wait against Shechem in four companies.

Judges 9:35 When Gaal son of Ebed went out and stood in the entrance of the gate of the city, Abimelech and the troops with him rose from the ambush.

Judges 9:36 And when Gaal saw them, he said to Zebul, “Look, people are coming down from the mountain tops!” And Zebul said to him, “The shadows on the mountains look like people to you.”

Judges 9:37 Gaal spoke again and said, “Look, people are coming down from Tabbur-erez, and one company is coming from the direction of Elon-meonenim.”

Judges 9:38 Then Zebul said to him, “Where is your boast now, you who said, ‘Who is Abimelech, that we should serve him?’ Are not these the troops you made light of? Go out now and fight with them.”

Judges 9:39 So Gaal went out at the head of the lords of Shechem, and fought with Abimelech.

Judges 9:40 Abimelech chased him, and he fled before him. Many fell wounded, up to the entrance of the gate.

Judges 9:41 So Abimelech resided at Arumah; and Zebul drove out Gaal and his kinsfolk, so that they could not live on at Shechem.

Judges 9:42 On the following day the people went out into the fields. When Abimelech was told,

Judges 9:43 he took his troops and divided them into three companies, and lay in wait in the fields. When he looked and saw the people coming out of the city, he rose against them and killed them.

Judges 9:44 Abimelech and the company that was with him rushed forward and stood at the entrance of the gate of the city, while the two companies rushed on all who were in the fields and killed them.

Judges 9:45 Abimelech fought against the city all that day; he took the city, and killed the people that were in it; and he razed the city and sowed it with salt.

Judges 9:46 When all the lords of the Tower of Shechem heard of it, they entered the stronghold of the temple of El-berith.

Judges 9:47 Abimelech was told that all the lords of the Tower of Shechem were gathered together.

Judges 9:48 So Abimelech went up to Mount Zalmon, he and all the troops that were with him. Abimelech took an ax in his hand, cut down a bundle of brushwood, and took it up and laid it on his shoulder. Then he said to the troops with him, “What you have seen me do, do quickly, as I have done.”

Judges 9:49 So every one of the troops cut down a bundle and following Abimelech put it against the stronghold, and they set the stronghold on fire over them, so that all the people of the Tower of Shechem also died, about a thousand men and women.

Judges 9:50 Then Abimelech went to Thebez, and encamped against Thebez, and took it.

Judges 9:51 But there was a strong tower within the city, and all the men and women and all the lords of the city fled to it and shut themselves in; and they went to the roof of the tower.

Judges 9:52 Abimelech came to the tower, and fought against it, and came near to the entrance of the tower to burn it with fire.

Judges 9:53 But a certain woman threw an upper millstone on Abimelech’s head, and crushed his skull.

Judges 9:54 Immediately he called to the young man who carried his armor and said to him, “Draw your sword and kill me, so people will not say about me, ‘A woman killed him.’“ So the young man thrust him through, and he died.

Judges 9:55 When the Israelites saw that Abimelech was dead, they all went home.

Judges 9:56 Thus God repaid Abimelech for the crime he committed against his father in killing his seventy brothers;

Judges 9:57 and God also made all the wickedness of the people of Shechem fall back on their heads, and on them came the curse of Jotham son of Jerubbaal.

Judges 10:1 After Abimelech, Tola son of Puah son of Dodo, a man of Issachar, who lived at Shamir in the hill country of Ephraim, rose to deliver Israel.

Judges 10:2 He judged Israel twenty-three years. Then he died, and was buried at Shamir.

Judges 10:3 After him came Jair the Gileadite, who judged Israel twenty-two years.

Judges 10:4 He had thirty sons who rode on thirty donkeys; and they had thirty towns, which are in the land of Gilead, and are called Havvoth-jair to this day.

Judges 10:5 Jair died, and was buried in Kamon.

Judges 10:6 The Israelites again did what was evil in the sight of the LORD, worshiping the Baals and the Astartes, the gods of Aram, the gods of Sidon, the gods of Moab, the gods of the Ammonites, and the gods of the Philistines. Thus they abandoned the LORD, and did not worship him.

Judges 10:7 So the anger of the LORD was kindled against Israel, and he sold them into the hand of the Philistines and into the hand of the Ammonites,

Judges 10:8 and they crushed and oppressed the Israelites that year. For eighteen years they oppressed all the Israelites that were beyond the Jordan in the land of the Amorites, which is in Gilead.

Judges 10:9 The Ammonites also crossed the Jordan to fight against Judah and against Benjamin and against the house of Ephraim; so that Israel was greatly distressed.

Judges 10:10 So the Israelites cried to the LORD, saying, “We have sinned against you, because we have abandoned our God and have worshiped the Baals.”

Judges 10:11 And the LORD said to the Israelites, “Did I not deliver you from the Egyptians and from the Amorites, from the Ammonites and from the Philistines?

Judges 10:12 The Sidonians also, and the Amalekites, and the Maonites, oppressed you; and you cried to me, and I delivered you out of their hand.

Judges 10:13 Yet you have abandoned me and worshiped other gods; therefore I will deliver you no more.

Judges 10:14 Go and cry to the gods whom you have chosen; let them deliver you in the time of your distress.”

Judges 10:15 And the Israelites said to the LORD, “We have sinned; do to us whatever seems good to you; but deliver us this day!”

Judges 10:16 So they put away the foreign gods from among them and worshiped the LORD; and he could no longer bear to see Israel suffer.

Judges 10:17 Then the Ammonites were called to arms, and they encamped in Gilead; and the Israelites came together, and they encamped at Mizpah.

Judges 10:18 The commanders of the people of Gilead said to one another, “Who will begin the fight against the Ammonites? He shall be head over all the inhabitants of Gilead.”

Judges 11:1 Now Jephthah the Gileadite, the son of a prostitute, was a mighty warrior. Gilead was the father of Jephthah.

Judges 11:2 Gilead’s wife also bore him sons; and when his wife’s sons grew up, they drove Jephthah away, saying to him, “You shall not inherit anything in our father’s house; for you are the son of another woman.”

Judges 11:3 Then Jephthah fled from his brothers and lived in the land of Tob. Outlaws collected around Jephthah and went raiding with him.

Judges 11:4 After a time the Ammonites made war against Israel.

Judges 11:5 And when the Ammonites made war against Israel, the elders of Gilead went to bring Jephthah from the land of Tob.

Judges 11:6 They said to Jephthah, “Come and be our commander, so that we may fight with the Ammonites.”

Judges 11:7 But Jephthah said to the elders of Gilead, “Are you not the very ones who rejected me and drove me out of my father’s house? So why do you come to me now when you are in trouble?”

Judges 11:8 The elders of Gilead said to Jephthah, “Nevertheless, we have now turned back to you, so that you may go with us and fight with the Ammonites, and become head over us, over all the inhabitants of Gilead.”

Judges 11:9 Jephthah said to the elders of Gilead, “If you bring me home again to fight with the Ammonites, and the LORD gives them over to me, I will be your head.”

Judges 11:10 And the elders of Gilead said to Jephthah, “The LORD will be witness between us; we will surely do as you say.”

Judges 11:11 So Jephthah went with the elders of Gilead, and the people made him head and commander over them; and Jephthah spoke all his words before the LORD at Mizpah.

Judges 11:12 Then Jephthah sent messengers to the king of the Ammonites and said, “What is there between you and me, that you have come to me to fight against my land?”

Judges 11:13 The king of the Ammonites answered the messengers of Jephthah, “Because Israel, on coming from Egypt, took away my land from the Arnon to the Jabbok and to the Jordan; now therefore restore it peaceably.”

Judges 11:14 Once again Jephthah sent messengers to the king of the Ammonites

Judges 11:15 and said to him: “Thus says Jephthah: Israel did not take away the land of Moab or the land of the Ammonites,

Judges 11:16 but when they came up from Egypt, Israel went through the wilderness to the Red Sea and came to Kadesh.

Judges 11:17 Israel then sent messengers to the king of Edom, saying, ‘Let us pass through your land’; but the king of Edom would not listen. They also sent to the king of Moab, but he would not consent. So Israel remained at Kadesh.

Judges 11:18 Then they journeyed through the wilderness, went around the land of Edom and the land of Moab, arrived on the east side of the land of Moab, and camped on the other side of the Arnon. They did not enter the territory of Moab, for the Arnon was the boundary of Moab.

Judges 11:19 Israel then sent messengers to King Sihon of the Amorites, king of Heshbon; and Israel said to him, ‘Let us pass through your land to our country.’

Judges 11:20 But Sihon did not trust Israel to pass through his territory; so Sihon gathered all his people together, and encamped at Jahaz, and fought with Israel.

Judges 11:21 Then the LORD, the God of Israel, gave Sihon and all his people into the hand of Israel, and they defeated them; so Israel occupied all the land of the Amorites, who inhabited that country.

Judges 11:22 They occupied all the territory of the Amorites from the Arnon to the Jabbok and from the wilderness to the Jordan.

Judges 11:23 So now the LORD, the God of Israel, has conquered the Amorites for the benefit of his people Israel. Do you intend to take their place?

Judges 11:24 Should you not possess what your god Chemosh gives you to possess? And should we not be the ones to possess everything that the LORD our God has conquered for our benefit?

Judges 11:25 Now are you any better than King Balak son of Zippor of Moab? Did he ever enter into conflict with Israel, or did he ever go to war with them?

Judges 11:26 While Israel lived in Heshbon and its villages, and in Aroer and its villages, and in all the towns that are along the Arnon, three hundred years, why did you not recover them within that time?

Judges 11:27 It is not I who have sinned against you, but you are the one who does me wrong by making war on me. Let the LORD, who is judge, decide today for the Israelites or for the Ammonites.”

Judges 11:28 But the king of the Ammonites did not heed the message that Jephthah sent him.

Judges 11:29 Then the spirit of the LORD came upon Jephthah, and he passed through Gilead and Manasseh. He passed on to Mizpah of Gilead, and from Mizpah of Gilead he passed on to the Ammonites.

Judges 11:30 And Jephthah made a vow to the LORD, and said, “If you will give the Ammonites into my hand,

Judges 11:31 then whoever comes out of the doors of my house to meet me, when I return victorious from the Ammonites, shall be the LORD’s, to be offered up by me as a burnt offering.”

Judges 11:32 So Jephthah crossed over to the Ammonites to fight against them; and the LORD gave them into his hand.

Judges 11:33 He inflicted a massive defeat on them from Aroer to the neighborhood of Minnith, twenty towns, and as far as Abel-keramim. So the Ammonites were subdued before the people of Israel.

Judges 11:34 Then Jephthah came to his home at Mizpah; and there was his daughter coming out to meet him with timbrels and with dancing. She was his only child; he had no son or daughter except her.

Judges 11:35 When he saw her, he tore his clothes, and said, “Alas, my daughter! You have brought me very low; you have become the cause of great trouble to me. For I have opened my mouth to the LORD, and I cannot take back my vow.”

Judges 11:36 She said to him, “My father, if you have opened your mouth to the LORD, do to me according to what has gone out of your mouth, now that the LORD has given you vengeance against your enemies, the Ammonites.”

Judges 11:37 And she said to her father, “Let this thing be done for me: Grant me two months, so that I may go and wander on the mountains, and bewail my virginity, my companions and I.”

Judges 11:38 “Go,” he said and sent her away for two months. So she departed, she and her companions, and bewailed her virginity on the mountains.

Judges 11:39 At the end of two months, she returned to her father, who did with her according to the vow he had made. She had never slept with a man. So there arose an Israelite custom that

Judges 11:40 for four days every year the daughters of Israel would go out to lament the daughter of Jephthah the Gileadite.

Judges 12:1 The men of Ephraim were called to arms, and they crossed to Zaphon and said to Jephthah, “Why did you cross over to fight against the Ammonites, and did not call us to go with you? We will burn your house down over you!”

Judges 12:2 Jephthah said to them, “My people and I were engaged in conflict with the Ammonites who oppressed us severely. But when I called you, you did not deliver me from their hand.

Judges 12:3 When I saw that you would not deliver me, I took my life in my hand, and crossed over against the Ammonites, and the LORD gave them into my hand. Why then have you come up to me this day, to fight against me?”

Judges 12:4 Then Jephthah gathered all the men of Gilead and fought with Ephraim; and the men of Gilead defeated Ephraim, because they said, “You are fugitives from Ephraim, you Gileadites— in the heart of Ephraim and Manasseh.”

Judges 12:5 Then the Gileadites took the fords of the Jordan against the Ephraimites. Whenever one of the fugitives of Ephraim said, “Let me go over,” the men of Gilead would say to him, “Are you an Ephraimite?” When he said, “No,”

Judges 12:6 they said to him, “Then say Shibboleth,” and he said, “Sibboleth,” for he could not pronounce it right. Then they seized him and killed him at the fords of the Jordan. Forty-two thousand of the Ephraimites fell at that time.

Judges 12:7 Jephthah judged Israel six years. Then Jephthah the Gileadite died, and was buried in his town in Gilead.

Judges 12:8 After him Ibzan of Bethlehem judged Israel.

Judges 12:9 He had thirty sons. He gave his thirty daughters in marriage outside his clan and brought in thirty young women from outside for his sons. He judged Israel seven years.

Judges 12:10 Then Ibzan died, and was buried at Bethlehem.

Judges 12:11 After him Elon the Zebulunite judged Israel; and he judged Israel ten years.

Judges 12:12 Then Elon the Zebulunite died, and was buried at Aijalon in the land of Zebulun.

Judges 12:13 After him Abdon son of Hillel the Pirathonite judged Israel.

Judges 12:14 He had forty sons and thirty grandsons, who rode on seventy donkeys; he judged Israel eight years.

Judges 12:15 Then Abdon son of Hillel the Pirathonite died, and was buried at Pirathon in the land of Ephraim, in the hill country of the Amalekites.

Judges 13:1 The Israelites again did what was evil in the sight of the LORD, and the LORD gave them into the hand of the Philistines forty years.

Judges 13:2 There was a certain man of Zorah, of the tribe of the Danites, whose name was Manoah. His wife was barren, having borne no children.

Judges 13:3 And the angel of the LORD appeared to the woman and said to her, “Although you are barren, having borne no children, you shall conceive and bear a son.

Judges 13:4 Now be careful not to drink wine or strong drink, or to eat anything unclean,

Judges 13:5 for you shall conceive and bear a son. No razor is to come on his head, for the boy shall be a nazirite to God from birth. It is he who shall begin to deliver Israel from the hand of the Philistines.”

Judges 13:6 Then the woman came and told her husband, “A man of God came to me, and his appearance was like that of an angel of God, most awe-inspiring; I did not ask him where he came from, and he did not tell me his name;

Judges 13:7 but he said to me, ‘You shall conceive and bear a son. So then drink no wine or strong drink, and eat nothing unclean, for the boy shall be a nazirite to God from birth to the day of his death.’“

Judges 13:8 Then Manoah entreated the LORD, and said, “O, LORD, I pray, let the man of God whom you sent come to us again and teach us what we are to do concerning the boy who will be born.”

Judges 13:9 God listened to Manoah, and the angel of God came again to the woman as she sat in the field; but her husband Manoah was not with her.

Judges 13:10 So the woman ran quickly and told her husband, “The man who came to me the other day has appeared to me.”

Judges 13:11 Manoah got up and followed his wife, and came to the man and said to him, “Are you the man who spoke to this woman?” And he said, “I am.”

Judges 13:12 Then Manoah said, “Now when your words come true, what is to be the boy’s rule of life; what is he to do?”

Judges 13:13 The angel of the LORD said to Manoah, “Let the woman give heed to all that I said to her.

Judges 13:14 She may not eat of anything that comes from the vine. She is not to drink wine or strong drink, or eat any unclean thing. She is to observe everything that I commanded her.”

Judges 13:15 Manoah said to the angel of the LORD, “Allow us to detain you, and prepare a kid for you.”

Judges 13:16 The angel of the LORD said to Manoah, “If you detain me, I will not eat your food; but if you want to prepare a burnt offering, then offer it to the LORD.” (For Manoah did not know that he was the angel of the LORD.)

Judges 13:17 Then Manoah said to the angel of the LORD, “What is your name, so that we may honor you when your words come true?”

Judges 13:18 But the angel of the LORD said to him, “Why do you ask my name? It is too wonderful.”

Judges 13:19 So Manoah took the kid with the grain offering, and offered it on the rock to the LORD, to him who works wonders.

Judges 13:20 When the flame went up toward heaven from the altar, the angel of the LORD ascended in the flame of the altar while Manoah and his wife looked on; and they fell on their faces to the ground.

Judges 13:21 The angel of the LORD did not appear again to Manoah and his wife. Then Manoah realized that it was the angel of the LORD.

Judges 13:22 And Manoah said to his wife, “We shall surely die, for we have seen God.”

Judges 13:23 But his wife said to him, “If the LORD had meant to kill us, he would not have accepted a burnt offering and a grain offering at our hands, or shown us all these things, or now announced to us such things as these.”

Judges 13:24 The woman bore a son, and named him Samson. The boy grew, and the LORD blessed him.

Judges 13:25 The spirit of the LORD began to stir him in Mahaneh-dan, between Zorah and Eshtaol.

Judges 14:1 Once Samson went down to Timnah, and at Timnah he saw a Philistine woman.

Judges 14:2 Then he came up, and told his father and mother, “I saw a Philistine woman at Timnah; now get her for me as my wife.”

Judges 14:3 But his father and mother said to him, “Is there not a woman among your kin, or among all our people, that you must go to take a wife from the uncircumcised Philistines?” But Samson said to his father, “Get her for me, because she pleases me.”

Judges 14:4 His father and mother did not know that this was from the LORD; for he was seeking a pretext to act against the Philistines. At that time the Philistines had dominion over Israel.

Judges 14:5 Then Samson went down with his father and mother to Timnah. When he came to the vineyards of Timnah, suddenly a young lion roared at him.

Judges 14:6 The spirit of the LORD rushed on him, and he tore the lion apart barehanded as one might tear apart a kid. But he did not tell his father or his mother what he had done.

Judges 14:7 Then he went down and talked with the woman, and she pleased Samson.

Judges 14:8 After a while he returned to marry her, and he turned aside to see the carcass of the lion, and there was a swarm of bees in the body of the lion, and honey.

Judges 14:9 He scraped it out into his hands, and went on, eating as he went. When he came to his father and mother, he gave some to them, and they ate it. But he did not tell them that he had taken the honey from the carcass of the lion.

Judges 14:10 His father went down to the woman, and Samson made a feast there as the young men were accustomed to do.

Judges 14:11 When the people saw him, they brought thirty companions to be with him.

Judges 14:12 Samson said to them, “Let me now put a riddle to you. If you can explain it to me within the seven days of the feast, and find it out, then I will give you thirty linen garments and thirty festal garments.

Judges 14:13 But if you cannot explain it to me, then you shall give me thirty linen garments and thirty festal garments.” So they said to him, “Ask your riddle; let us hear it.”

Judges 14:14 He said to them, “Out of the eater came something to eat. Out of the strong came something sweet.” But for three days they could not explain the riddle.

Judges 14:15 On the fourth day they said to Samson’s wife, “Coax your husband to explain the riddle to us, or we will burn you and your father’s house with fire. Have you invited us here to impoverish us?”

Judges 14:16 So Samson’s wife wept before him, saying, “You hate me; you do not really love me. You have asked a riddle of my people, but you have not explained it to me.” He said to her, “Look, I have not told my father or my mother. Why should I tell you?”

Judges 14:17 She wept before him the seven days that their feast lasted; and because she nagged him, on the seventh day he told her. Then she explained the riddle to her people.

Judges 14:18 The men of the town said to him on the seventh day before the sun went down, “What is sweeter than honey? What is stronger than a lion?” And he said to them, “If you had not plowed with my heifer, you would not have found out my riddle.”

Judges 14:19 Then the spirit of the LORD rushed on him, and he went down to Ashkelon. He killed thirty men of the town, took their spoil, and gave the festal garments to those who had explained the riddle. In hot anger he went back to his father’s house.

Judges 14:20 And Samson’s wife was given to his companion, who had been his best man.

Judges 15:1 After a while, at the time of the wheat harvest, Samson went to visit his wife, bringing along a kid. He said, “I want to go into my wife’s room.” But her father would not allow him to go in.

Judges 15:2 Her father said, “I was sure that you had rejected her; so I gave her to your companion. Is not her younger sister prettier than she? Why not take her instead?”

Judges 15:3 Samson said to them, “This time, when I do mischief to the Philistines, I will be without blame.”

Judges 15:4 So Samson went and caught three hundred foxes, and took some torches; and he turned the foxes tail to tail, and put a torch between each pair of tails.

Judges 15:5 When he had set fire to the torches, he let the foxes go into the standing grain of the Philistines, and burned up the shocks and the standing grain, as well as the vineyards and olive groves.

Judges 15:6 Then the Philistines asked, “Who has done this?” And they said, “Samson, the son-in-law of the Timnite, because he has taken Samson’s wife and given her to his companion.” So the Philistines came up, and burned her and her father.

Judges 15:7 Samson said to them, “If this is what you do, I swear I will not stop until I have taken revenge on you.”

Judges 15:8 He struck them down hip and thigh with great slaughter; and he went down and stayed in the cleft of the rock of Etam.

Judges 15:9 Then the Philistines came up and encamped in Judah, and made a raid on Lehi.

Judges 15:10 The men of Judah said, “Why have you come up against us?” They said, “We have come up to bind Samson, to do to him as he did to us.”

Judges 15:11 Then three thousand men of Judah went down to the cleft of the rock of Etam, and they said to Samson, “Do you not know that the Philistines are rulers over us? What then have you done to us?” He replied, “As they did to me, so I have done to them.”

Judges 15:12 They said to him, “We have come down to bind you, so that we may give you into the hands of the Philistines.” Samson answered them, “Swear to me that you yourselves will not attack me.”

Judges 15:13 They said to him, “No, we will only bind you and give you into their hands; we will not kill you.” So they bound him with two new ropes, and brought him up from the rock.

Judges 15:14 When he came to Lehi, the Philistines came shouting to meet him; and the spirit of the LORD rushed on him, and the ropes that were on his arms became like flax that has caught fire, and his bonds melted off his hands.

Judges 15:15 Then he found a fresh jawbone of a donkey, reached down and took it, and with it he killed a thousand men.

Judges 15:16 And Samson said, “With the jawbone of a donkey, heaps upon heaps, with the jawbone of a donkey I have slain a thousand men.”

Judges 15:17 When he had finished speaking, he threw away the jawbone; and that place was called Ramath-lehi.

Judges 15:18 By then he was very thirsty, and he called on the LORD, saying, “You have granted this great victory by the hand of your servant. Am I now to die of thirst, and fall into the hands of the uncircumcised?”

Judges 15:19 So God split open the hollow place that is at Lehi, and water came from it. When he drank, his spirit returned, and he revived. Therefore it was named En-hakkore, which is at Lehi to this day.

Judges 15:20 And he judged Israel in the days of the Philistines twenty years.

Judges 16:1 Once Samson went to Gaza, where he saw a prostitute and went in to her.

Judges 16:2 The Gazites were told, “Samson has come here.” So they circled around and lay in wait for him all night at the city gate. They kept quiet all night, thinking, “Let us wait until the light of the morning; then we will kill him.”

Judges 16:3 But Samson lay only until midnight. Then at midnight he rose up, took hold of the doors of the city gate and the two posts, pulled them up, bar and all, put them on his shoulders, and carried them to the top of the hill that is in front of Hebron.

Judges 16:4 After this he fell in love with a woman in the valley of Sorek, whose name was Delilah.

Judges 16:5 The lords of the Philistines came to her and said to her, “Coax him, and find out what makes his strength so great, and how we may overpower him, so that we may bind him in order to subdue him; and we will each give you eleven hundred pieces of silver.”

Judges 16:6 So Delilah said to Samson, “Please tell me what makes your strength so great, and how you could be bound, so that one could subdue you.”

Judges 16:7 Samson said to her, “If they bind me with seven fresh bowstrings that are not dried out, then I shall become weak, and be like anyone else.”

Judges 16:8 Then the lords of the Philistines brought her seven fresh bowstrings that had not dried out, and she bound him with them.

Judges 16:9 While men were lying in wait in an inner chamber, she said to him, “The Philistines are upon you, Samson!” But he snapped the bowstrings, as a strand of fiber snaps when it touches the fire. So the secret of his strength was not known.

Judges 16:10 Then Delilah said to Samson, “You have mocked me and told me lies; please tell me how you could be bound.”

Judges 16:11 He said to her, “If they bind me with new ropes that have not been used, then I shall become weak, and be like anyone else.”

Judges 16:12 So Delilah took new ropes and bound him with them, and said to him, “The Philistines are upon you, Samson!” (The men lying in wait were in an inner chamber.) But he snapped the ropes off his arms like a thread.

Judges 16:13 Then Delilah said to Samson, “Until now you have mocked me and told me lies; tell me how you could be bound.” He said to her, “If you weave the seven locks of my head with the web and make it tight with the pin, then I shall become weak, and be like anyone else.”

Judges 16:14 So while he slept, Delilah took the seven locks of his head and wove them into the web, and made them tight with the pin. Then she said to him, “The Philistines are upon you, Samson!” But he awoke from his sleep, and pulled away the pin, the loom, and the web.

Judges 16:15 Then she said to him, “How can you say, ‘I love you,’ when your heart is not with me? You have mocked me three times now and have not told me what makes your strength so great.”

Judges 16:16 Finally, after she had nagged him with her words day after day, and pestered him, he was tired to death.

Judges 16:17 So he told her his whole secret, and said to her, “A razor has never come upon my head; for I have been a nazirite to God from my mother’s womb. If my head were shaved, then my strength would leave me; I would become weak, and be like anyone else.”

Judges 16:18 When Delilah realized that he had told her his whole secret, she sent and called the lords of the Philistines, saying, “This time come up, for he has told his whole secret to me.” Then the lords of the Philistines came up to her, and brought the money in their hands.

Judges 16:19 She let him fall asleep on her lap; and she called a man, and had him shave off the seven locks of his head. He began to weaken, and his strength left him.

Judges 16:20 Then she said, “The Philistines are upon you, Samson!” When he awoke from his sleep, he thought, “I will go out as at other times, and shake myself free.” But he did not know that the LORD had left him.

Judges 16:21 So the Philistines seized him and gouged out his eyes. They brought him down to Gaza and bound him with bronze shackles; and he ground at the mill in the prison.

Judges 16:22 But the hair of his head began to grow again after it had been shaved.

Judges 16:23 Now the lords of the Philistines gathered to offer a great sacrifice to their god Dagon, and to rejoice; for they said, “Our god has given Samson our enemy into our hand.”

Judges 16:24 When the people saw him, they praised their god; for they said, “Our god has given our enemy into our hand, the ravager of our country, who has killed many of us.”

Judges 16:25 And when their hearts were merry, they said, “Call Samson, and let him entertain us.” So they called Samson out of the prison, and he performed for them. They made him stand between the pillars;

Judges 16:26 and Samson said to the attendant who held him by the hand, “Let me feel the pillars on which the house rests, so that I may lean against them.”

Judges 16:27 Now the house was full of men and women; all the lords of the Philistines were there, and on the roof there were about three thousand men and women, who looked on while Samson performed.

Judges 16:28 Then Samson called to the LORD and said, “Lord GOD, remember me and strengthen me only this once, O God, so that with this one act of revenge I may pay back the Philistines for my two eyes.”

Judges 16:29 And Samson grasped the two middle pillars on which the house rested, and he leaned his weight against them, his right hand on the one and his left hand on the other.

Judges 16:30 Then Samson said, “Let me die with the Philistines.” He strained with all his might; and the house fell on the lords and all the people who were in it. So those he killed at his death were more than those he had killed during his life.

Judges 16:31 Then his brothers and all his family came down and took him and brought him up and buried him between Zorah and

Eshtaol in the tomb of his father Manoah. He had judged Israel twenty years.

Judges 17:1 There was a man in the hill country of Ephraim whose name was Micah.

Judges 17:2 He said to his mother, “The eleven hundred pieces of silver that were taken from you, about which you uttered a curse, and even spoke it in my hearing,— that silver is in my possession; I took it; but now I will return it to you.” And his mother said, “May my son be blessed by the LORD!”

Judges 17:3 Then he returned the eleven hundred pieces of silver to his mother; and his mother said, “I consecrate the silver to the LORD from my hand for my son, to make an idol of cast metal.”

Judges 17:4 So when he returned the money to his mother, his mother took two hundred pieces of silver, and gave it to the silversmith, who made it into an idol of cast metal; and it was in the house of Micah.

Judges 17:5 This man Micah had a shrine, and he made an ephod and teraphim, and installed one of his sons, who became his priest.

Judges 17:6 In those days there was no king in Israel; all the people did what was right in their own eyes.

Judges 17:7 Now there was a young man of Bethlehem in Judah, of the clan of Judah. He was a Levite residing there.

Judges 17:8 This man left the town of Bethlehem in Judah, to live wherever he could find a place. He came to the house of Micah in the hill country of Ephraim to carry on his work.

Judges 17:9 Micah said to him, “From where do you come?” He replied, “I am a Levite of Bethlehem in Judah, and I am going to live wherever I can find a place.”

Judges 17:10 Then Micah said to him, “Stay with me, and be to me a father and a priest, and I will give you ten pieces of silver a year, a set of clothes, and your living.”

Judges 17:11 The Levite agreed to stay with the man; and the young man became to him like one of his sons.

Judges 17:12 So Micah installed the Levite, and the young man became his priest, and was in the house of Micah.

Judges 17:13 Then Micah said, “Now I know that the LORD will prosper me, because the Levite has become my priest.”

Judges 18:1 In those days there was no king in Israel. And in those days the tribe of the Danites was seeking for itself a territory to live in; for until then no territory among the tribes of Israel had been allotted to them.

Judges 18:2 So the Danites sent five valiant men from the whole number of their clan, from Zorah and from Eshtaol, to spy out the land

and to explore it; and they said to them, “Go, explore the land.” When they came to the hill country of Ephraim, to the house of Micah, they stayed there.

Judges 18:3 While they were at Micah’s house, they recognized the voice of the young Levite; so they went over and asked him, “Who brought you here? What are you doing in this place? What is your business here?”

Judges 18:4 He said to them, “Micah did such and such for me, and he hired me, and I have become his priest.”

Judges 18:5 Then they said to him, “Inquire of God that we may know whether the mission we are undertaking will succeed.”

Judges 18:6 The priest replied, “Go in peace. The mission you are on is under the eye of the LORD.”

Judges 18:7 The five men went on, and when they came to Laish, they observed the people who were there living securely, after the manner of the Sidonians, quiet and unsuspecting, lacking nothing on earth, and possessing wealth. Furthermore, they were far from the Sidonians and had no dealings with Aram.

Judges 18:8 When they came to their kinsfolk at Zorah and Eshtaol, they said to them, “What do you report?”

Judges 18:9 They said, “Come, let us go up against them; for we have seen the land, and it is very good. Will you do nothing? Do not be slow to go, but enter in and possess the land.

Judges 18:10 When you go, you will come to an unsuspecting people. The land is broad— God has indeed given it into your hands— a place where there is no lack of anything on earth.”

Judges 18:11 Six hundred men of the Danite clan, armed with weapons of war, set out from Zorah and Eshtaol,

Judges 18:12 and went up and encamped at Kiriath-jearim in Judah. On this account that place is called Mahaneh-dan to this day; it is west of Kiriath-jearim.

Judges 18:13 From there they passed on to the hill country of Ephraim, and came to the house of Micah.

Judges 18:14 Then the five men who had gone to spy out the land (that is, Laish) said to their comrades, “Do you know that in these buildings there are an ephod, teraphim, and an idol of cast metal? Now therefore consider what you will do.”

Judges 18:15 So they turned in that direction and came to the house of the young Levite, at the home of Micah, and greeted him.

Judges 18:16 While the six hundred men of the Danites, armed with their weapons of war, stood by the entrance of the gate, Judges 18:17 the five men who had gone to spy out the land proceeded to enter and take the idol of cast metal, the ephod, and the teraphim. The priest was standing by the entrance of the gate with the six hundred men armed with weapons of war.

Judges 18:18 When the men went into Micah's house and took the idol of cast metal, the ephod, and the teraphim, the priest said to them, "What are you doing?"

Judges 18:19 They said to him, "Keep quiet! Put your hand over your mouth, and come with us, and be to us a father and a priest. Is it better for you to be priest to the house of one person, or to be priest to a tribe and clan in Israel?"

Judges 18:20 Then the priest accepted the offer. He took the ephod, the teraphim, and the idol, and went along with the people.

Judges 18:21 So they resumed their journey, putting the little ones, the livestock, and the goods in front of them.

Judges 18:22 When they were some distance from the home of Micah, the men who were in the houses near Micah's house were called out, and they overtook the Danites.

Judges 18:23 They shouted to the Danites, who turned around and said to Micah, "What is the matter that you come with such a company?"

Judges 18:24 He replied, "You take my gods that I made, and the priest, and go away, and what have I left? How then can you ask me, 'What is the matter?'"

Judges 18:25 And the Danites said to him, "You had better not let your voice be heard among us or else hot-tempered fellows will attack you, and you will lose your life and the lives of your household."

Judges 18:26 Then the Danites went their way. When Micah saw that they were too strong for him, he turned and went back to his home.

Judges 18:27 The Danites, having taken what Micah had made, and the priest who belonged to him, came to Laish, to a people quiet and unsuspecting, put them to the sword, and burned down the city.

Judges 18:28 There was no deliverer, because it was far from Sidon and they had no dealings with Aram. It was in the valley that belongs to Beth-rehob. They rebuilt the city, and lived in it.

Judges 18:29 They named the city Dan, after their ancestor Dan, who was born to Israel; but the name of the city was formerly Laish.

Judges 18:30 Then the Danites set up the idol for themselves. Jonathan son of Gershom, son of Moses, and his sons were priests to the tribe of the Danites until the time the land went into captivity.

Judges 18:31 So they maintained as their own Micah's idol that he had made, as long as the house of God was at Shiloh.

Judges 19:1 In those days, when there was no king in Israel, a certain Levite, residing in the remote parts of the hill country of Ephraim, took to himself a concubine from Bethlehem in Judah.

Judges 19:2 But his concubine became angry with him, and she went away from him to her father's house at Bethlehem in Judah, and was there some four months.

Judges 19:3 Then her husband set out after her, to speak tenderly to her and bring her back. He had with him his servant and a couple of donkeys. When he reached her father's house, the girl's father saw him and came with joy to meet him.

Judges 19:4 His father-in-law, the girl's father, made him stay, and he remained with him three days; so they ate and drank, and he stayed there.

Judges 19:5 On the fourth day they got up early in the morning, and he prepared to go; but the girl's father said to his son-in-law, "Fortify yourself with a bit of food, and after that you may go."

Judges 19:6 So the two men sat and ate and drank together; and the girl's father said to the man, "Why not spend the night and enjoy yourself?"

Judges 19:7 When the man got up to go, his father-in-law kept urging him until he spent the night there again.

Judges 19:8 On the fifth day he got up early in the morning to leave; and the girl's father said, "Fortify yourself." So they lingered until the day declined, and the two of them ate and drank.

Judges 19:9 When the man with his concubine and his servant got up to leave, his father-in-law, the girl's father, said to him, "Look, the day has worn on until it is almost evening. Spend the night. See, the day has drawn to a close. Spend the night here and enjoy yourself. Tomorrow you can get up early in the morning for your journey, and go home."

Judges 19:10 But the man would not spend the night; he got up and departed, and arrived opposite Jebus (that is, Jerusalem). He had with him a couple of saddled donkeys, and his concubine was with him.

Judges 19:11 When they were near Jebus, the day was far spent, and the servant said to his master, "Come now, let us turn aside to this city of the Jebusites, and spend the night in it."

Judges 19:12 But his master said to him, "We will not turn aside into a city of foreigners, who do not belong to the people of Israel; but we will continue on to Gibeah."

Judges 19:13 Then he said to his servant, "Come, let us try to reach one of these places, and spend the night at Gibeah or at Ramah."

Judges 19:14 So they passed on and went their way; and the sun went down on them near Gibeah, which belongs to Benjamin.

Judges 19:15 They turned aside there, to go in and spend the night at Gibeah. He went in and sat down in the open square of the city, but no one took them in to spend the night.

Judges 19:16 Then at evening there was an old man coming from his work in the field. The man was from the hill country of Ephraim, and he was residing in Gibeah. (The people of the place were Benjaminites.)

Judges 19:17 When the old man looked up and saw the wayfarer in the open square of the city, he said, “Where are you going and where do you come from?”

Judges 19:18 He answered him, “We are passing from Bethlehem in Judah to the remote parts of the hill country of Ephraim, from which I come. I went to Bethlehem in Judah; and I am going to my home. Nobody has offered to take me in.

Judges 19:19 We your servants have straw and fodder for our donkeys, with bread and wine for me and the woman and the young man along with us. We need nothing more.”

Judges 19:20 The old man said, “Peace be to you. I will care for all your wants; only do not spend the night in the square.”

Judges 19:21 So he brought him into his house, and fed the donkeys; they washed their feet, and ate and drank.

Judges 19:22 While they were enjoying themselves, the men of the city, a perverse lot, surrounded the house, and started pounding on the door. They said to the old man, the master of the house, “Bring out the man who came into your house, so that we may have intercourse with him.”

Judges 19:23 And the man, the master of the house, went out to them and said to them, “No, my brothers, do not act so wickedly. Since this man is my guest, do not do this vile thing.

Judges 19:24 Here are my virgin daughter and his concubine; let me bring them out now. Ravish them and do whatever you want to them; but against this man do not do such a vile thing.”

Judges 19:25 But the men would not listen to him. So the man seized his concubine, and put her out to them. They wantonly raped her, and abused her all through the night until the morning. And as the dawn began to break, they let her go.

Judges 19:26 As morning appeared, the woman came and fell down at the door of the man’s house where her master was, until it was light.

Judges 19:27 In the morning her master got up, opened the doors of the house, and when he went out to go on his way, there was his concubine lying at the door of the house, with her hands on the threshold.

Judges 19:28 “Get up,” he said to her, “we are going.” But there was no answer. Then he put her on the donkey; and the man set out for his home.

Judges 19:29 When he had entered his house, he took a knife, and grasping his concubine he cut her into twelve pieces, limb by limb, and sent her throughout all the territory of Israel.

Judges 19:30 Then he commanded the men whom he sent, saying, “Thus shall you say to all the Israelites, ‘Has such a thing ever happened since the day that the Israelites came up from the land of Egypt until this day? Consider it, take counsel, and speak out.’“

Judges 20:1 Then all the Israelites came out, from Dan to Beer-sheba, including the land of Gilead, and the congregation assembled in one body before the LORD at Mizpah.

Judges 20:2 The chiefs of all the people, of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand foot-soldiers bearing arms.

Judges 20:3 (Now the Benjaminites heard that the people of Israel had gone up to Mizpah.) And the Israelites said, “Tell us, how did this criminal act come about?”

Judges 20:4 The Levite, the husband of the woman who was murdered, answered, “I came to Gibeah that belongs to Benjamin, I and my concubine, to spend the night.

Judges 20:5 The lords of Gibeah rose up against me, and surrounded the house at night. They intended to kill me, and they raped my concubine until she died.

Judges 20:6 Then I took my concubine and cut her into pieces, and sent her throughout the whole extent of Israel’s territory; for they have committed a vile outrage in Israel.

Judges 20:7 So now, you Israelites, all of you, give your advice and counsel here.”

Judges 20:8 All the people got up as one, saying, “We will not any of us go to our tents, nor will any of us return to our houses.

Judges 20:9 But now this is what we will do to Gibeah: we will go up against it by lot.

Judges 20:10 We will take ten men of a hundred throughout all the tribes of Israel, and a hundred of a thousand, and a thousand of ten thousand, to bring provisions for the troops, who are going to repay Gibeah of Benjamin for all the disgrace that they have done in Israel.”

Judges 20:11 So all the men of Israel gathered against the city, united as one.

Judges 20:12 The tribes of Israel sent men through all the tribe of Benjamin, saying, “What crime is this that has been committed among you?

Judges 20:13 Now then, hand over those scoundrels in Gibeah, so that we may put them to death, and purge the evil from Israel.” But the Benjaminites would not listen to their kinsfolk, the Israelites.

Judges 20:14 The Benjaminites came together out of the towns to Gibeah, to go out to battle against the Israelites.

Judges 20:15 On that day the Benjaminites mustered twenty-six thousand armed men from their towns, besides the inhabitants of Gibeah.

Judges 20:16 Of all this force, there were seven hundred picked men who were left-handed; every one could sling a stone at a hair, and not miss.

Judges 20:17 And the Israelites, apart from Benjamin, mustered four hundred thousand armed men, all of them warriors.

Judges 20:18 The Israelites proceeded to go up to Bethel, where they inquired of God, “Which of us shall go up first to battle against the Benjaminites?” And the LORD answered, “Judah shall go up first.”

Judges 20:19 Then the Israelites got up in the morning, and encamped against Gibeah.

Judges 20:20 The Israelites went out to battle against Benjamin; and the Israelites drew up the battle line against them at Gibeah.

Judges 20:21 The Benjaminites came out of Gibeah, and struck down on that day twenty-two thousand of the Israelites.

Judges 20:22 The Israelites took courage, and again formed the battle line in the same place where they had formed it on the first day.

Judges 20:23 The Israelites went up and wept before the LORD until the evening; and they inquired of the LORD, “Shall we again draw near to battle against our kinsfolk the Benjaminites?” And the LORD said, “Go up against them.”

Judges 20:24 So the Israelites advanced against the Benjaminites the second day.

Judges 20:25 Benjamin moved out against them from Gibeah the second day, and struck down eighteen thousand of the Israelites, all of them armed men.

Judges 20:26 Then all the Israelites, the whole army, went back to Bethel and wept, sitting there before the LORD; they fasted that day until evening. Then they offered burnt offerings and sacrifices of well-being before the LORD.

Judges 20:27 And the Israelites inquired of the LORD (for the ark of the covenant of God was there in those days,

Judges 20:28 and Phinehas son of Eleazar, son of Aaron, ministered before it in those days), saying, “Shall we go out once more to battle against our kinsfolk the Benjaminites, or shall we desist?” The LORD answered, “Go up, for tomorrow I will give them into your hand.”

Judges 20:29 So Israel stationed men in ambush around Gibeah.

Judges 20:30 Then the Israelites went up against the Benjaminites on the third day, and set themselves in array against Gibeah, as before.

Judges 20:31 When the Benjaminites went out against the army, they were drawn away from the city. As before they began to inflict casualties on the troops, along the main roads, one of which goes up to Bethel and the other to Gibeah, as well as in the open country, killing about thirty men of Israel.

Judges 20:32 The Benjaminites thought, “They are being routed before us, as previously.” But the Israelites said, “Let us retreat and draw them away from the city toward the roads.”

Judges 20:33 The main body of the Israelites drew back its battle line to Baal-tamar, while those Israelites who were in ambush rushed out of their place west of Geba.

Judges 20:34 There came against Gibeah ten thousand picked men out of all Israel, and the battle was fierce. But the Benjaminites did not realize that disaster was close upon them.

Judges 20:35 The LORD defeated Benjamin before Israel; and the Israelites destroyed twenty-five thousand one hundred men of Benjamin that day, all of them armed.

Judges 20:36 Then the Benjaminites saw that they were defeated. The Israelites gave ground to Benjamin, because they trusted to the troops in ambush that they had stationed against Gibeah.

Judges 20:37 The troops in ambush rushed quickly upon Gibeah. Then they put the whole city to the sword.

Judges 20:38 Now the agreement between the main body of Israel and the men in ambush was that when they sent up a cloud of smoke out of the city

Judges 20:39 the main body of Israel should turn in battle. But Benjamin had begun to inflict casualties on the Israelites, killing about thirty of them; so they thought, “Surely they are defeated before us, as in the first battle.”

Judges 20:40 But when the cloud, a column of smoke, began to rise out of the city, the Benjaminites looked behind them— and there was the whole city going up in smoke toward the sky!

Judges 20:41 Then the main body of Israel turned, and the Benjaminites were dismayed, for they saw that disaster was close upon them.

Judges 20:42 Therefore they turned away from the Israelites in the direction of the wilderness; but the battle overtook them, and those who came out of the city were slaughtering them in between.

Judges 20:43 Cutting down the Benjaminites, they pursued them from Nohah and trod them down as far as a place east of Gibeah.

Judges 20:44 Eighteen thousand Benjaminites fell, all of them courageous fighters.

Judges 20:45 When they turned and fled toward the wilderness to the rock of Rimmon, five thousand of them were cut down on the main roads, and they were pursued as far as Gidom, and two thousand of them were slain.

Judges 20:46 So all who fell that day of Benjamin were twenty-five thousand arms-bearing men, all of them courageous fighters.

Judges 20:47 But six hundred turned and fled toward the wilderness to the rock of Rimmon, and remained at the rock of Rimmon for four months.

Judges 20:48 Meanwhile, the Israelites turned back against the Benjaminites, and put them to the sword— the city, the people, the animals, and all that remained. Also the remaining towns they set on fire.

Judges 21:1 Now the Israelites had sworn at Mizpah, "No one of us shall give his daughter in marriage to Benjamin."

Judges 21:2 And the people came to Bethel, and sat there until evening before God, and they lifted up their voices and wept bitterly.

Judges 21:3 They said, "O LORD, the God of Israel, why has it come to pass that today there should be one tribe lacking in Israel?"

Judges 21:4 On the next day, the people got up early, and built an altar there, and offered burnt offerings and sacrifices of well-being.

Judges 21:5 Then the Israelites said, "Which of all the tribes of Israel did not come up in the assembly to the LORD?" For a solemn oath had been taken concerning whoever did not come up to the LORD to Mizpah, saying, "That one shall be put to death."

Judges 21:6 But the Israelites had compassion for Benjamin their kin, and said, "One tribe is cut off from Israel this day.

Judges 21:7 What shall we do for wives for those who are left, since we have sworn by the LORD that we will not give them any of our daughters as wives?"

Judges 21:8 Then they said, "Is there anyone from the tribes of Israel who did not come up to the LORD to Mizpah?" It turned out that no one from Jabesh-gilead had come to the camp, to the assembly.

Judges 21:9 For when the roll was called among the people, not one of the inhabitants of Jabesh-gilead was there.

Judges 21:10 So the congregation sent twelve thousand soldiers there and commanded them, "Go, put the inhabitants of Jabesh-gilead to the sword, including the women and the little ones.

Judges 21:11 This is what you shall do; every male and every woman that has lain with a male you shall devote to destruction.”

Judges 21:12 And they found among the inhabitants of Jabesh-gilead four hundred young virgins who had never slept with a man and brought them to the camp at Shiloh, which is in the land of Canaan.

Judges 21:13 Then the whole congregation sent word to the Benjaminites who were at the rock of Rimmon, and proclaimed peace to them.

Judges 21:14 Benjamin returned at that time; and they gave them the women whom they had saved alive of the women of Jabesh-gilead; but they did not suffice for them.

Judges 21:15 The people had compassion on Benjamin because the LORD had made a breach in the tribes of Israel.

Judges 21:16 So the elders of the congregation said, “What shall we do for wives for those who are left, since there are no women left in Benjamin?”

Judges 21:17 And they said, “There must be heirs for the survivors of Benjamin, in order that a tribe may not be blotted out from Israel.

Judges 21:18 Yet we cannot give any of our daughters to them as wives.” For the Israelites had sworn, “Cursed be anyone who gives a wife to Benjamin.”

Judges 21:19 So they said, “Look, the yearly festival of the LORD is taking place at Shiloh, which is north of Bethel, on the east of the highway that goes up from Bethel to Shechem, and south of Lebonah.”

Judges 21:20 And they instructed the Benjaminites, saying, “Go and lie in wait in the vineyards,

Judges 21:21 and watch; when the young women of Shiloh come out to dance in the dances, then come out of the vineyards and each of you carry off a wife for himself from the young women of Shiloh, and go to the land of Benjamin.

Judges 21:22 Then if their fathers or their brothers come to complain to us, we will say to them, ‘Be generous and allow us to have them; because we did not capture in battle a wife for each man. But neither did you incur guilt by giving your daughters to them.’“

Judges 21:23 The Benjaminites did so; they took wives for each of them from the dancers whom they abducted. Then they went and returned to their territory, and rebuilt the towns, and lived in them.

Judges 21:24 So the Israelites departed from there at that time by tribes and families, and they went out from there to their own territories.

Judges 21:25 In those days there was no king in Israel; all the people did what was right in their own eyes.

Ruth

1:1 In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons.

Ruth 1:2 The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there.

Ruth 1:3 But Elimelech, the husband of Naomi, died, and she was left with her two sons.

Ruth 1:4 These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years,

Ruth 1:5 both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Ruth 1:6 Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food.

Ruth 1:7 So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah.

Ruth 1:8 But Naomi said to her two daughters-in-law, “Go back each of you to your mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me.

Ruth 1:9 The LORD grant that you may find security, each of you in the house of your husband.” Then she kissed them, and they wept aloud.

Ruth 1:10 They said to her, “No, we will return with you to your people.”

Ruth 1:11 But Naomi said, “Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands?

Ruth 1:12 Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons,

Ruth 1:13 would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me.”

Ruth 1:14 Then they wept aloud again. Orpah kissed her mother-in-law, butRuth clung to her.

Ruth 1:15 So she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.”

Ruth 1:16 But Ruth said, “Do not press me to leave you or to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people, and your God my God.

Ruth 1:17 Where you die, I will die— there will I be buried. May the LORD do thus and so to me, and more as well, if even death parts me from you!”

Ruth 1:18 When Naomi saw that she was determined to go with her, she said no more to her.

Ruth 1:19 So the two of them went on until they came to Bethlehem. When they came to Bethlehem, the whole town was stirred because of them; and the women said, “Is this Naomi?”

Ruth 1:20 She said to them, “Call me no longer Naomi, call me Mara, for the Almighty has dealt bitterly with me.

Ruth 1:21 I went away full, but the LORD has brought me back empty; why call me Naomi when the LORD has dealt harshly with me, and the Almighty has brought calamity upon me?”

Ruth 1:22 So Naomi returned together with Ruth the Moabite, her daughter-in-law, who came back with her from the country of Moab. They came to Bethlehem at the beginning of the barley harvest.

Ruth 2:1 Now Naomi had a kinsman on her husband’s side, a prominent rich man, of the family of Elimelech, whose name was Boaz.

Ruth 2:2 And Ruth the Moabite said to Naomi, “Let me go to the field and glean among the ears of grain, behind someone in whose sight I may find favor.” She said to her, “Go, my daughter.”

Ruth 2:3 So she went. She came and gleaned in the field behind the reapers. As it happened, she came to the part of the field belonging to Boaz, who was of the family of Elimelech.

Ruth 2:4 Just then Boaz came from Bethlehem. He said to the reapers, “The LORD be with you.” They answered, “The LORD bless you.”

Ruth 2:5 Then Boaz said to his servant who was in charge of the reapers, “To whom does this young woman belong?”

Ruth 2:6 The servant who was in charge of the reapers answered, “She is the Moabite who came back with Naomi from the country of Moab.

Ruth 2:7 She said, ‘Please, let me glean and gather among the sheaves behind the reapers.’ So she came, and she has been on her feet from early this morning until now, without resting even for a moment.”

Ruth 2:8 Then Boaz said to Ruth, “Now listen, my daughter, do not go to glean in another field or leave this one, but keep close to my young women.

Ruth 2:9 Keep your eyes on the field that is being reaped, and follow behind them. I have ordered the young men not to bother you. If you get thirsty, go to the vessels and drink from what the young men have drawn."

Ruth 2:10 Then she fell prostrate, with her face to the ground, and said to him, "Why have I found favor in your sight, that you should take notice of me, when I am a foreigner?"

Ruth 2:11 But Boaz answered her, "All that you have done for your mother-in-law since the death of your husband has been fully told me, and how you left your father and mother and your native land and came to a people that you did not know before.

Ruth 2:12 May the LORD reward you for your deeds, and may you have a full reward from the LORD, the God of Israel, under whose wings you have come for refuge!"

Ruth 2:13 Then she said, "May I continue to find favor in your sight, my lord, for you have comforted me and spoken kindly to your servant, even though I am not one of your servants."

Ruth 2:14 At mealtime Boaz said to her, "Come here, and eat some of this bread, and dip your morsel in the sour wine." So she sat beside the reapers, and he heaped up for her some parched grain. She ate until she was satisfied, and she had some left over.

Ruth 2:15 When she got up to glean, Boaz instructed his young men, "Let her glean even among the standing sheaves, and do not reproach her.

Ruth 2:16 You must also pull out some handfuls for her from the bundles, and leave them for her to glean, and do not rebuke her."

Ruth 2:17 So she gleaned in the field until evening. Then she beat out what she had gleaned, and it was about an ephah of barley.

Ruth 2:18 She picked it up and came into the town, and her mother-in-law saw how much she had gleaned. Then she took out and gave her what was left over after she herself had been satisfied.

Ruth 2:19 Her mother-in-law said to her, "Where did you glean today? And where have you worked? Blessed be the man who took notice of you." So she told her mother-in-law with whom she had worked, and said, "The name of the man with whom I worked today is Boaz."

Ruth 2:20 Then Naomi said to her daughter-in-law, "Blessed be he by the LORD, whose kindness has not forsaken the living or the dead!" Naomi also said to her, "The man is a relative of ours, one of our nearest kin."

Ruth 2:21 Then Ruth the Moabite said, "He even said to me, 'Stay close by my servants, until they have finished all my harvest.'"

Ruth 2:22 Naomi said to Ruth, her daughter-in-law, "It is better, my daughter, that you go out with his young women, otherwise you might be bothered in another field."

Ruth 2:23 So she stayed close to the young women of Boaz, gleaning until the end of the barley and wheat harvests; and she lived with her mother-in-law.

Ruth 3:1 Naomi her mother-in-law said to her, “My daughter, I need to seek some security for you, so that it may be well with you.

Ruth 3:2 Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor.

Ruth 3:3 Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking.

Ruth 3:4 When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.”

Ruth 3:5 She said to her, “All that you tell me I will do.”

Ruth 3:6 So she went down to the threshing floor and did just as her mother-in-law had instructed her.

Ruth 3:7 When Boaz had eaten and drunk, and he was in a contented mood, he went to lie down at the end of the heap of grain. Then she came stealthily and uncovered his feet, and lay down.

Ruth 3:8 At midnight the man was startled, and turned over, and there, lying at his feet, was a woman!

Ruth 3:9 He said, “Who are you?” And she answered, “I am Ruth, your servant; spread your cloak over your servant, for you are next-of-kin.”

Ruth 3:10 He said, “May you be blessed by the LORD, my daughter; this last instance of your loyalty is better than the first; you have not gone after young men, whether poor or rich.

Ruth 3:11 And now, my daughter, do not be afraid, I will do for you all that you ask, for all the assembly of my people know that you are a worthy woman.

Ruth 3:12 But now, though it is true that I am a near kinsman, there is another kinsman more closely related than I.

Ruth 3:13 Remain this night, and in the morning, if he will act as next-of-kin for you, good; let him do it. If he is not willing to act as next-of-kin for you, then, as the LORD lives, I will act as next-of-kin for you. Lie down until the morning.”

Ruth 3:14 So she lay at his feet until morning, but got up before one person could recognize another; for he said, “It must not be known that the woman came to the threshing floor.”

Ruth 3:15 Then he said, “Bring the cloak you are wearing and hold it out.” So she held it, and he measured out six measures of barley, and put it on her back; then he went into the city.

Ruth 3:16 She came to her mother-in-law, who said, “How did things go with you, my daughter?” Then she told her all that the man had done for her,

Ruth 3:17 saying, “He gave me these six measures of barley, for he said, ‘Do not go back to your mother-in-law empty-handed.’“

Ruth 3:18 She replied, “Wait, my daughter, until you learn how the matter turns out, for the man will not rest, but will settle the matter today.”

Ruth 4:1 No sooner had Boaz gone up to the gate and sat down there than the next-of-kin, of whom Boaz had spoken, came passing by. So Boaz said, “Come over, friend; sit down here.” And he went over and sat down.

Ruth 4:2 Then Boaz took ten men of the elders of the city, and said, “Sit down here”; so they sat down.

Ruth 4:3 He then said to the next-of-kin, “Naomi, who has come back from the country of Moab, is selling the parcel of land that belonged to our kinsman Elimelech.

Ruth 4:4 So I thought I would tell you of it, and say: Buy it in the presence of those sitting here, and in the presence of the elders of my people. If you will redeem it, redeem it; but if you will not, tell me, so that I may know; for there is no one prior to you to redeem it, and I come after you.” So he said, “I will redeem it.”

Ruth 4:5 Then Boaz said, “The day you acquire the field from the hand of Naomi, you are also acquiring Ruth the Moabite, the widow of the dead man, to maintain the dead man’s name on his inheritance.”

Ruth 4:6 At this, the next-of-kin said, “I cannot redeem it for myself without damaging my own inheritance. Take my right of redemption yourself, for I cannot redeem it.”

Ruth 4:7 Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, the one took off a sandal and gave it to the other; this was the manner of attesting in Israel.

Ruth 4:8 So when the next-of-kin said to Boaz, “Acquire it for yourself,” he took off his sandal.

Ruth 4:9 Then Boaz said to the elders and all the people, “Today you are witnesses that I have acquired from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and Mahlon.

Ruth 4:10 I have also acquired Ruth the Moabite, the wife of Mahlon, to be my wife, to maintain the dead man’s name on his inheritance, in order that the name of the dead may not be cut off from his kindred and from the gate of his native place; today you are witnesses.”

Ruth 4:11 Then all the people who were at the gate, along with the elders, said, “We are witnesses. May the LORD make the woman who is coming into your house like Rachel and Leah, who together built up the house of Israel. May you produce children in Ephrathah and bestow a name in Bethlehem;

Ruth 4:12 and, through the children that the LORD will give you by this young woman, may your house be like the house of Perez, whom Tamar bore to Judah.”

Ruth 4:13 So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son.

Ruth 4:14 Then the women said to Naomi, “Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel!

Ruth 4:15 He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.”

Ruth 4:16 Then Naomi took the child and laid him in her bosom, and became his nurse.

Ruth 4:17 The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

Ruth 4:18 Now these are the descendants of Perez: Perez became the father of Hezron,

Ruth 4:19 Hezron of Ram, Ram of Amminadab,

Ruth 4:20 Amminadab of Nahshon, Nahshon of Salmon,

Ruth 4:21 Salmon of Boaz, Boaz of Obed,

Ruth 4:22 Obed of Jesse, and Jesse of David.

1 Samuel

1:1 There was a certain man of Ramathaim, a Zuphite from the hill country of Ephraim, whose name was Elkanah son of Jeroham son of Elihu son of Tohu son of Zuph, an Ephraimite.

1 Samuel 1:2 He had two wives; the name of the one was Hannah, and the name of the other Peninnah. Peninnah had children, but Hannah had no children.

1 Samuel 1:3 Now this man used to go up year by year from his town to worship and to sacrifice to the LORD of hosts at Shiloh, where the two sons of Eli, Hophni and Phinehas, were priests of the LORD.

1 Samuel 1:4 On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters;

1 Samuel 1:5 but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb.

1 Samuel 1:6 Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb.

1 Samuel 1:7 So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat.

1 Samuel 1:8 Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

1 Samuel 1:9 After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD.

1 Samuel 1:10 She was deeply distressed and prayed to the LORD, and wept bitterly.

1 Samuel 1:11 She made this vow: “O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

1 Samuel 1:12 As she continued praying before the LORD, Eli observed her mouth.

1 Samuel 1:13 Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk.

1 Samuel 1:14 So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.”

1 Samuel 1:15 But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD.

1 Samuel 1:16 Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.”

1 Samuel 1:17 Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.”

1 Samuel 1:18 And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

1 Samuel 1:19 They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her.

1 Samuel 1:20 In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the LORD.”

1 Samuel 1:21 The man Elkanah and all his household went up to offer to the LORD the yearly sacrifice, and to pay his vow.

1 Samuel 1:22 But Hannah did not go up, for she said to her husband, “As soon as the child is weaned, I will bring him, that he may

appear in the presence of the LORD, and remain there forever; I will offer him as a nazirite for all time.”

1 Samuel 1:23 Her husband Elkanah said to her, “Do what seems best to you, wait until you have weaned him; only— may the LORD establish his word.” So the woman remained and nursed her son, until she weaned him.

1 Samuel 1:24 When she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine. She brought him to the house of the LORD at Shiloh; and the child was young.

1 Samuel 1:25 Then they slaughtered the bull, and they brought the child to Eli.

1 Samuel 1:26 And she said, “Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD.

1 Samuel 1:27 For this child I prayed; and the LORD has granted me the petition that I made to him.

1 Samuel 1:28 Therefore I have lent him to the LORD; as long as he lives, he is given to the LORD.” She left him there for the LORD.

1 Samuel 2:1 Hannah prayed and said, “My heart exults in the LORD; my strength is exalted in my God. My mouth derides my enemies, because I rejoice in my victory.

1 Samuel 2:2 “There is no Holy One like the LORD, no one besides you; there is no Rock like our God.

1 Samuel 2:3 Talk no more so very proudly, let not arrogance come from your mouth; for the LORD is a God of knowledge, and by him actions are weighed.

1 Samuel 2:4 The bows of the mighty are broken, but the feeble gird on strength.

1 Samuel 2:5 Those who were full have hired themselves out for bread, but those who were hungry are fat with spoil. The barren has borne seven, but she who has many children is forlorn.

1 Samuel 2:6 The LORD kills and brings to life; he brings down to Sheol and raises up.

1 Samuel 2:7 The LORD makes poor and makes rich; he brings low, he also exalts.

1 Samuel 2:8 He raises up the poor from the dust; he lifts the needy from the ash heap, to make them sit with princes and inherit a seat of honor. For the pillars of the earth are the LORD’s, and on them he has set the world.

1 Samuel 2:9 “He will guard the feet of his faithful ones, but the wicked shall be cut off in darkness; for not by might does one prevail.

1 Samuel 2:10 The LORD! His adversaries shall be shattered; the Most High will thunder in heaven. The LORD will judge the ends of the earth; he will give strength to his king, and exalt the power of his anointed.”

1 Samuel 2:11 Then Elkanah went home to Ramah, while the boy remained to minister to the LORD, in the presence of the priest Eli.

1 Samuel 2:12 Now the sons of Eli were scoundrels; they had no regard for the LORD

1 Samuel 2:13 or for the duties of the priests to the people. When anyone offered sacrifice, the priest’s servant would come, while the meat was boiling, with a three-pronged fork in his hand,

1 Samuel 2:14 and he would thrust it into the pan, or kettle, or caldron, or pot; all that the fork brought up the priest would take for himself. This is what they did at Shiloh to all the Israelites who came there.

1 Samuel 2:15 Moreover, before the fat was burned, the priest’s servant would come and say to the one who was sacrificing, “Give meat for the priest to roast; for he will not accept boiled meat from you, but only raw.”

1 Samuel 2:16 And if the man said to him, “Let them burn the fat first, and then take whatever you wish,” he would say, “No, you must give it now; if not, I will take it by force.”

1 Samuel 2:17 Thus the sin of the young men was very great in the sight of the LORD; for they treated the offerings of the LORD with contempt.

1 Samuel 2:18 Samuel was ministering before the LORD, a boy wearing a linen ephod.

1 Samuel 2:19 His mother used to make for him a little robe and take it to him each year, when she went up with her husband to offer the yearly sacrifice.

1 Samuel 2:20 Then Eli would bless Elkanah and his wife, and say, “May the LORD repay you with children by this woman for the gift that she made to the LORD”; and then they would return to their home.

1 Samuel 2:21 And the LORD took note of Hannah; she conceived and bore three sons and two daughters. And the boy Samuel grew up in the presence of the LORD.

1 Samuel 2:22 Now Eli was very old. He heard all that his sons were doing to all Israel, and how they lay with the women who served at the entrance to the tent of meeting.

1 Samuel 2:23 He said to them, “Why do you do such things? For I hear of your evil dealings from all these people.

1 Samuel 2:24 No, my sons; it is not a good report that I hear the people of the LORD spreading abroad.

1 Samuel 2:25 If one person sins against another, someone can intercede for the sinner with the LORD; but if someone sins against the LORD, who can make intercession?” But they would not listen to the voice of their father; for it was the will of the LORD to kill them.

1 Samuel 2:26 Now the boy Samuel continued to grow both in stature and in favor with the LORD and with the people.

1 Samuel 2:27 A man of God came to Eli and said to him, “Thus the LORD has said, ‘I revealed myself to the family of your ancestor in Egypt when they were slaves to the house of Pharaoh.

1 Samuel 2:28 I chose him out of all the tribes of Israel to be my priest, to go up to my altar, to offer incense, to wear an ephod before me; and I gave to the family of your ancestor all my offerings by fire from the people of Israel.

1 Samuel 2:29 Why then look with greedy eye at my sacrifices and my offerings that I commanded, and honor your sons more than me by fattening yourselves on the choicest parts of every offering of my people Israel?’

1 Samuel 2:30 Therefore the LORD the God of Israel declares: ‘I promised that your family and the family of your ancestor should go in and out before me forever’; but now the LORD declares: ‘Far be it from me; for those who honor me I will honor, and those who despise me shall be treated with contempt.

1 Samuel 2:31 See, a time is coming when I will cut off your strength and the strength of your ancestor’s family, so that no one in your family will live to old age.

1 Samuel 2:32 Then in distress you will look with greedy eye on all the prosperity that shall be bestowed upon Israel; and no one in your family shall ever live to old age.

1 Samuel 2:33 The only one of you whom I shall not cut off from my altar shall be spared to weep out his eyes and grieve his heart; all the members of your household shall die by the sword.

1 Samuel 2:34 The fate of your two sons, Hophni and Phinehas, shall be the sign to you— both of them shall die on the same day.

1 Samuel 2:35 I will raise up for myself a faithful priest, who shall do according to what is in my heart and in my mind. I will build him a sure house, and he shall go in and out before my anointed one forever.

1 Samuel 2:36 Everyone who is left in your family shall come to implore him for a piece of silver or a loaf of bread, and shall say, Please put me in one of the priest’s places, that I may eat a morsel of bread.’“

1 Samuel 3:1 Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

1 Samuel 3:2 At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room;

1 Samuel 3:3 the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

1 Samuel 3:4 Then the LORD called, “Samuel! Samuel!” and he said, “Here I am!”

1 Samuel 3:5 and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down.

1 Samuel 3:6 The LORD called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.”

1 Samuel 3:7 Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

1 Samuel 3:8 The LORD called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy.

1 Samuel 3:9 Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’“ So Samuel went and lay down in his place.

1 Samuel 3:10 Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”

1 Samuel 3:11 Then the LORD said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle.

1 Samuel 3:12 On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end.

1 Samuel 3:13 For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them.

1 Samuel 3:14 Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.”

1 Samuel 3:15 Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli.

1 Samuel 3:16 But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.”

1 Samuel 3:17 Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.”

1 Samuel 3:18 So Samuel told him everything and hid nothing from him. Then he said, “It is the LORD; let him do what seems good to him.”

1 Samuel 3:19 As Samuel grew up, the LORD was with him and let none of his words fall to the ground.

1 Samuel 3:20 And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

1 Samuel 3:21 The LORD continued to appear at Shiloh, for the LORD revealed himself to Samuel at Shiloh by the word of the LORD.

1 Samuel 4:1 And the word of Samuel came to all Israel. In those days the Philistines mustered for war against Israel, and Israel went out to battle against them; they encamped at Ebenezer, and the Philistines encamped at Aphek.

1 Samuel 4:2 The Philistines drew up in line against Israel, and when the battle was joined, Israel was defeated by the Philistines, who killed about four thousand men on the field of battle.

1 Samuel 4:3 When the troops came to the camp, the elders of Israel said, “Why has the LORD put us to rout today before the Philistines? Let us bring the ark of the covenant of the LORD here from Shiloh, so that he may come among us and save us from the power of our enemies.”

1 Samuel 4:4 So the people sent to Shiloh, and brought from there the ark of the covenant of the LORD of hosts, who is enthroned on the cherubim. The two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.

1 Samuel 4:5 When the ark of the covenant of the LORD came into the camp, all Israel gave a mighty shout, so that the earth resounded.

1 Samuel 4:6 When the Philistines heard the noise of the shouting, they said, “What does this great shouting in the camp of the Hebrews mean?” When they learned that the ark of the LORD had come to the camp,

1 Samuel 4:7 the Philistines were afraid; for they said, “Gods have come into the camp.” They also said, “Woe to us! For nothing like this has happened before.

1 Samuel 4:8 Woe to us! Who can deliver us from the power of these mighty gods? These are the gods who struck the Egyptians with every sort of plague in the wilderness.

1 Samuel 4:9 Take courage, and be men, O Philistines, in order not to become slaves to the Hebrews as they have been to you; be men and fight.”

1 Samuel 4:10 So the Philistines fought; Israel was defeated, and they fled, everyone to his home. There was a very great slaughter, for there fell of Israel thirty thousand foot soldiers.

1 Samuel 4:11 The ark of God was captured; and the two sons of Eli, Hophni and Phinehas, died.

1 Samuel 4:12 A man of Benjamin ran from the battle line, and came to Shiloh the same day, with his clothes torn and with earth upon his head.

1 Samuel 4:13 When he arrived, Eli was sitting upon his seat by the road watching, for his heart trembled for the ark of God. When the man came into the city and told the news, all the city cried out.

1 Samuel 4:14 When Eli heard the sound of the outcry, he said, “What is this uproar?” Then the man came quickly and told Eli.

1 Samuel 4:15 Now Eli was ninety-eight years old and his eyes were set, so that he could not see.

1 Samuel 4:16 The man said to Eli, “I have just come from the battle; I fled from the battle today.” He said, “How did it go, my son?”

1 Samuel 4:17 The messenger replied, “Israel has fled before the Philistines, and there has also been a great slaughter among the troops; your two sons also, Hophni and Phinehas, are dead, and the ark of God has been captured.”

1 Samuel 4:18 When he mentioned the ark of God, Eli fell over backward from his seat by the side of the gate; and his neck was broken and he died, for he was an old man, and heavy. He had judged Israel forty years.

1 Samuel 4:19 Now his daughter-in-law, the wife of Phinehas, was pregnant, about to give birth. When she heard the news that the ark of God was captured, and that her father-in-law and her husband were dead, she bowed and gave birth; for her labor pains overwhelmed her.

1 Samuel 4:20 As she was about to die, the women attending her said to her, “Do not be afraid, for you have borne a son.” But she did not answer or give heed.

1 Samuel 4:21 She named the child Ichabod, meaning, “The glory has departed from Israel,” because the ark of God had been captured and because of her father-in-law and her husband.

1 Samuel 4:22 She said, “The glory has departed from Israel, for the ark of God has been captured.”

1 Samuel 5:1 When the Philistines captured the ark of God, they brought it from Ebenezer to Ashdod;

1 Samuel 5:2 then the Philistines took the ark of God and brought it into the house of Dagon and placed it beside Dagon.

1 Samuel 5:3 When the people of Ashdod rose early the next day, there was Dagon, fallen on his face to the ground before the ark of the LORD. So they took Dagon and put him back in his place.

1 Samuel 5:4 But when they rose early on the next morning, Dagon had fallen on his face to the ground before the ark of the LORD, and the head of Dagon and both his hands were lying cut off upon the threshold; only the trunk of Dagon was left to him.

1 Samuel 5:5 This is why the priests of Dagon and all who enter the house of Dagon do not step on the threshold of Dagon in Ashdod to this day.

1 Samuel 5:6 The hand of the LORD was heavy upon the people of Ashdod, and he terrified and struck them with tumors, both in Ashdod and in its territory.

1 Samuel 5:7 And when the inhabitants of Ashdod saw how things were, they said, “The ark of the God of Israel must not remain with us; for his hand is heavy on us and on our god Dagon.”

1 Samuel 5:8 So they sent and gathered together all the lords of the Philistines, and said, “What shall we do with the ark of the God of Israel?” The inhabitants of Gath replied, “Let the ark of God be moved on to us.” So they moved the ark of the God of Israel to Gath.

1 Samuel 5:9 But after they had brought it to Gath, the hand of the LORD was against the city, causing a very great panic; he struck the inhabitants of the city, both young and old, so that tumors broke out on them.

1 Samuel 5:10 So they sent the ark of the God of Israel to Ekron. But when the ark of God came to Ekron, the people of Ekron cried out, “Why have they brought around to us the ark of the God of Israel to kill us and our people?”

1 Samuel 5:11 They sent therefore and gathered together all the lords of the Philistines, and said, “Send away the ark of the God of Israel, and let it return to its own place, that it may not kill us and our people.” For there was a deathly panic throughout the whole city. The hand of God was very heavy there;

1 Samuel 5:12 those who did not die were stricken with tumors, and the cry of the city went up to heaven.

1 Samuel 6:1 The ark of the LORD was in the country of the Philistines seven months.

1 Samuel 6:2 Then the Philistines called for the priests and the diviners and said, “What shall we do with the ark of the LORD? Tell us what we should send with it to its place.”

1 Samuel 6:3 They said, “If you send away the ark of the God of Israel, do not send it empty, but by all means return him a guilt offering. Then you will be healed and will be ransomed; will not his hand then turn from you?”

1 Samuel 6:4 And they said, “What is the guilt offering that we shall return to him?” They answered, “Five gold tumors and five gold mice, according to the number of the lords of the Philistines; for the same plague was upon all of you and upon your lords.

1 Samuel 6:5 So you must make images of your tumors and images of your mice that ravage the land, and give glory to the God of Israel; perhaps he will lighten his hand on you and your gods and your land.

1 Samuel 6:6 Why should you harden your hearts as the Egyptians and Pharaoh hardened their hearts? After he had made fools of them, did they not let the people go, and they departed?

1 Samuel 6:7 Now then, get ready a new cart and two milch cows that have never borne a yoke, and yoke the cows to the cart, but take their calves home, away from them.

1 Samuel 6:8 Take the ark of the LORD and place it on the cart, and put in a box at its side the figures of gold, which you are returning to him as a guilt offering. Then send it off, and let it go its way.

1 Samuel 6:9 And watch; if it goes up on the way to its own land, to Beth-shemesh, then it is he who has done us this great harm; but if not, then we shall know that it is not his hand that struck us; it happened to us by chance.”

1 Samuel 6:10 The men did so; they took two milch cows and yoked them to the cart, and shut up their calves at home.

1 Samuel 6:11 They put the ark of the LORD on the cart, and the box with the gold mice and the images of their tumors.

1 Samuel 6:12 The cows went straight in the direction of Beth-shemesh along one highway, lowing as they went; they turned neither to the right nor to the left, and the lords of the Philistines went after them as far as the border of Beth-shemesh.

1 Samuel 6:13 Now the people of Beth-shemesh were reaping their wheat harvest in the valley. When they looked up and saw the ark, they went with rejoicing to meet it.

1 Samuel 6:14 The cart came into the field of Joshua of Beth-shemesh, and stopped there. A large stone was there; so they split up the wood of the cart and offered the cows as a burnt offering to the LORD.

1 Samuel 6:15 The Levites took down the ark of the LORD and the box that was beside it, in which were the gold objects, and set them upon the large stone. Then the people of Beth-shemesh offered burnt offerings and presented sacrifices on that day to the LORD.

1 Samuel 6:16 When the five lords of the Philistines saw it, they returned that day to Ekron.

1 Samuel 6:17 These are the gold tumors, which the Philistines returned as a guilt offering to the LORD: one for Ashdod, one for Gaza, one for Ashkelon, one for Gath, one for Ekron;

1 Samuel 6:18 also the gold mice, according to the number of all the cities of the Philistines belonging to the five lords, both fortified cities and unwalled villages. The great stone, beside which they set down the ark of

the LORD, is a witness to this day in the field of Joshua of Beth-shemesh.

1 Samuel 6:19 The descendants of Jeconiah did not rejoice with the people of Beth-shemesh when they greeted the ark of the LORD; and he killed seventy men of them. The people mourned because the LORD had made a great slaughter among the people.

1 Samuel 6:20 Then the people of Beth-shemesh said, “Who is able to stand before the LORD, this holy God? To whom shall he go so that we may be rid of him?”

1 Samuel 6:21 So they sent messengers to the inhabitants of Kiriath-jearim, saying, “The Philistines have returned the ark of the LORD. Come down and take it up to you.”

1 Samuel 7:1 And the people of Kiriath-jearim came and took up the ark of the LORD, and brought it to the house of Abinadab on the hill. They consecrated his son, Eleazar, to have charge of the ark of the LORD.

1 Samuel 7:2 From the day that the ark was lodged at Kiriath-jearim, a long time passed, some twenty years, and all the house of Israel lamented after the LORD.

1 Samuel 7:3 Then Samuel said to all the house of Israel, “If you are returning to the LORD with all your heart, then put away the foreign gods and the Astartes from among you. Direct your heart to the LORD, and serve him only, and he will deliver you out of the hand of the Philistines.”

1 Samuel 7:4 So Israel put away the Baals and the Astartes, and they served the LORD only.

1 Samuel 7:5 Then Samuel said, “Gather all Israel at Mizpah, and I will pray to the LORD for you.”

1 Samuel 7:6 So they gathered at Mizpah, and drew water and poured it out before the LORD. They fasted that day, and said, “We have sinned against the LORD.” And Samuel judged the people of Israel at Mizpah.

1 Samuel 7:7 When the Philistines heard that the people of Israel had gathered at Mizpah, the lords of the Philistines went up against Israel. And when the people of Israel heard of it they were afraid of the Philistines.

1 Samuel 7:8 The people of Israel said to Samuel, “Do not cease to cry out to the LORD our God for us, and pray that he may save us from the hand of the Philistines.”

1 Samuel 7:9 So Samuel took a sucking lamb and offered it as a whole burnt offering to the LORD; Samuel cried out to the LORD for Israel, and the LORD answered him.

1 Samuel 7:10 As Samuel was offering up the burnt offering, the Philistines drew near to attack Israel; but the LORD thundered with a mighty voice that day against the Philistines and threw them into confusion; and they were routed before Israel.

1 Samuel 7:11 And the men of Israel went out of Mizpah and pursued the Philistines, and struck them down as far as beyond Beth-car.

1 Samuel 7:12 Then Samuel took a stone and set it up between Mizpah and Jeshanah, and named it Ebenezer; for he said, “Thus far the LORD has helped us.”

1 Samuel 7:13 So the Philistines were subdued and did not again enter the territory of Israel; the hand of the LORD was against the Philistines all the days of Samuel.

1 Samuel 7:14 The towns that the Philistines had taken from Israel were restored to Israel, from Ekron to Gath; and Israel recovered their territory from the hand of the Philistines. There was peace also between Israel and the Amorites.

1 Samuel 7:15 Samuel judged Israel all the days of his life.

1 Samuel 7:16 He went on a circuit year by year to Bethel, Gilgal, and Mizpah; and he judged Israel in all these places.

1 Samuel 7:17 Then he would come back to Ramah, for his home was there; he administered justice there to Israel, and built there an altar to the LORD.

1 Samuel 8:1 When Samuel became old, he made his sons judges over Israel.

1 Samuel 8:2 The name of his firstborn son was Joel, and the name of his second, Abijah; they were judges in Beer-sheba.

1 Samuel 8:3 Yet his sons did not follow in his ways, but turned aside after gain; they took bribes and perverted justice.

1 Samuel 8:4 Then all the elders of Israel gathered together and came to Samuel at Ramah,

1 Samuel 8:5 and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.”

1 Samuel 8:6 But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the LORD,

1 Samuel 8:7 and the LORD said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them.

1 Samuel 8:8 Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you.

1 Samuel 8:9 Now then, listen to their voice; only— you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

1 Samuel 8:10 So Samuel reported all the words of the LORD to the people who were asking him for a king.

1 Samuel 8:11 He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots;

1 Samuel 8:12 and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots.

1 Samuel 8:13 He will take your daughters to be perfumers and cooks and bakers.

1 Samuel 8:14 He will take the best of your fields and vineyards and olive orchards and give them to his courtiers.

1 Samuel 8:15 He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers.

1 Samuel 8:16 He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work.

1 Samuel 8:17 He will take one-tenth of your flocks, and you shall be his slaves.

1 Samuel 8:18 And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day.”

1 Samuel 8:19 But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us,

1 Samuel 8:20 so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

1 Samuel 8:21 When Samuel had heard all the words of the people, he repeated them in the ears of the LORD.

1 Samuel 8:22 The LORD said to Samuel, “Listen to their voice and set a king over them.” Samuel then said to the people of Israel, “Each of you return home.”

1 Samuel 9:1 There was a man of Benjamin whose name was Kish son of Abiel son of Zeror son of Becorath son of Aphiah, a Benjaminite, a man of wealth.

1 Samuel 9:2 He had a son whose name was Saul, a handsome young man. There was not a man among the people of Israel more handsome than he; he stood head and shoulders above everyone else.

1 Samuel 9:3 Now the donkeys of Kish, Saul's father, had strayed. So Kish said to his son Saul, "Take one of the boys with you; go and look for the donkeys."

1 Samuel 9:4 He passed through the hill country of Ephraim and passed through the land of Shalishah, but they did not find them. And they passed through the land of Shaalim, but they were not there. Then he passed through the land of Benjamin, but they did not find them.

1 Samuel 9:5 When they came to the land of Zuph, Saul said to the boy who was with him, "Let us turn back, or my father will stop worrying about the donkeys and worry about us."

1 Samuel 9:6 But he said to him, "There is a man of God in this town; he is a man held in honor. Whatever he says always comes true. Let us go there now; perhaps he will tell us about the journey on which we have set out."

1 Samuel 9:7 Then Saul replied to the boy, "But if we go, what can we bring the man? For the bread in our sacks is gone, and there is no present to bring to the man of God. What have we?"

1 Samuel 9:8 The boy answered Saul again, "Here, I have with me a quarter shekel of silver; I will give it to the man of God, to tell us our way."

1 Samuel 9:9 (Formerly in Israel, anyone who went to inquire of God would say, "Come, let us go to the seer"; for the one who is now called a prophet was formerly called a seer.)

1 Samuel 9:10 Saul said to the boy, "Good; come, let us go." So they went to the town where the man of God was.

1 Samuel 9:11 As they went up the hill to the town, they met some girls coming out to draw water, and said to them, "Is the seer here?"

1 Samuel 9:12 They answered, "Yes, there he is just ahead of you. Hurry; he has come just now to the town, because the people have a sacrifice today at the shrine.

1 Samuel 9:13 As soon as you enter the town, you will find him, before he goes up to the shrine to eat. For the people will not eat until he comes, since he must bless the sacrifice; afterward those eat who are invited. Now go up, for you will meet him immediately."

1 Samuel 9:14 So they went up to the town. As they were entering the town, they saw Samuel coming out toward them on his way up to the shrine.

1 Samuel 9:15 Now the day before Saul came, the LORD had revealed to Samuel:

1 Samuel 9:16 "Tomorrow about this time I will send to you a man from the land of Benjamin, and you shall anoint him to be ruler over my people Israel. He shall save my people from the hand of the Philistines;

for I have seen the suffering of my people, because their outcry has come to me.”

1 Samuel 9:17 When Samuel saw Saul, the LORD told him, “Here is the man of whom I spoke to you. He it is who shall rule over my people.”

1 Samuel 9:18 Then Saul approached Samuel inside the gate, and said, “Tell me, please, where is the house of the seer?”

1 Samuel 9:19 Samuel answered Saul, “I am the seer; go up before me to the shrine, for today you shall eat with me, and in the morning I will let you go and will tell you all that is on your mind.

1 Samuel 9:20 As for your donkeys that were lost three days ago, give no further thought to them, for they have been found. And on whom is all Israel’s desire fixed, if not on you and on all your ancestral house?”

1 Samuel 9:21 Saul answered, “I am only a Benjaminite, from the least of the tribes of Israel, and my family is the humblest of all the families of the tribe of Benjamin. Why then have you spoken to me in this way?”

1 Samuel 9:22 Then Samuel took Saul and his servant-boy and brought them into the hall, and gave them a place at the head of those who had been invited, of whom there were about thirty.

1 Samuel 9:23 And Samuel said to the cook, “Bring the portion I gave you, the one I asked you to put aside.”

1 Samuel 9:24 The cook took up the thigh and what went with it and set them before Saul. Samuel said, “See, what was kept is set before you. Eat; for it is set before you at the appointed time, so that you might eat with the guests.” So Saul ate with Samuel that day.

1 Samuel 9:25 When they came down from the shrine into the town, a bed was spread for Saul on the roof, and he lay down to sleep.

1 Samuel 9:26 Then at the break of dawn Samuel called to Saul upon the roof, “Get up, so that I may send you on your way.” Saul got up, and both he and Samuel went out into the street.

1 Samuel 9:27 As they were going down to the outskirts of the town, Samuel said to Saul, “Tell the boy to go on before us, and when he has passed on, stop here yourself for a while, that I may make known to you the word of God.”

1 Samuel 10:1 Samuel took a vial of oil and poured it on his head, and kissed him; he said, “The LORD has anointed you ruler over his people Israel. You shall reign over the people of the LORD and you will save them from the hand of their enemies all around. Now this shall be the sign to you that the LORD has anointed you ruler over his heritage:

1 Samuel 10:2 When you depart from me today you will meet two men by Rachel’s tomb in the territory of Benjamin at Zelzah; they will say to you, ‘The donkeys that you went to seek are found, and now your

father has stopped worrying about them and is worrying about you, saying: What shall I do about my son?'

1 Samuel 10:3 Then you shall go on from there further and come to the oak of Tabor; three men going up to God at Bethel will meet you there, one carrying three kids, another carrying three loaves of bread, and another carrying a skin of wine.

1 Samuel 10:4 They will greet you and give you two loaves of bread, which you shall accept from them.

1 Samuel 10:5 After that you shall come to Gibeath-elohim, at the place where the Philistine garrison is; there, as you come to the town, you will meet a band of prophets coming down from the shrine with harp, tambourine, flute, and lyre playing in front of them; they will be in a prophetic frenzy.

1 Samuel 10:6 Then the spirit of the LORD will possess you, and you will be in a prophetic frenzy along with them and be turned into a different person.

1 Samuel 10:7 Now when these signs meet you, do whatever you see fit to do, for God is with you.

1 Samuel 10:8 And you shall go down to Gilgal ahead of me; then I will come down to you to present burnt offerings and offer sacrifices of well-being. Seven days you shall wait, until I come to you and show you what you shall do."

1 Samuel 10:9 As he turned away to leave Samuel, God gave him another heart; and all these signs were fulfilled that day.

1 Samuel 10:10 When they were going from there to Gibeah, a band of prophets met him; and the spirit of God possessed him, and he fell into a prophetic frenzy along with them.

1 Samuel 10:11 When all who knew him before saw how he prophesied with the prophets, the people said to one another, "What has come over the son of Kish? Is Saul also among the prophets?"

1 Samuel 10:12 A man of the place answered, "And who is their father?" Therefore it became a proverb, "Is Saul also among the prophets?"

1 Samuel 10:13 When his prophetic frenzy had ended, he went home.

1 Samuel 10:14 Saul's uncle said to him and to the boy, "Where did you go?" And he replied, "To seek the donkeys; and when we saw they were not to be found, we went to Samuel."

1 Samuel 10:15 Saul's uncle said, "Tell me what Samuel said to you."

1 Samuel 10:16 Saul said to his uncle, "He told us that the donkeys had been found." But about the matter of the kingship, of which Samuel had spoken, he did not tell him anything.

1 Samuel 10:17 Samuel summoned the people to the LORD at Mizpah

1 Samuel 10:18 and said to them, “Thus says the LORD, the God of Israel, ‘I brought up Israel out of Egypt, and I rescued you from the hand of the Egyptians and from the hand of all the kingdoms that were oppressing you.’

1 Samuel 10:19 But today you have rejected your God, who saves you from all your calamities and your distresses; and you have said, ‘No! but set a king over us.’ Now therefore present yourselves before the LORD by your tribes and by your clans.”

1 Samuel 10:20 Then Samuel brought all the tribes of Israel near, and the tribe of Benjamin was taken by lot.

1 Samuel 10:21 He brought the tribe of Benjamin near by its families, and the family of the Matrites was taken by lot. Finally he brought the family of the Matrites near man by man, and Saul the son of Kish was taken by lot. But when they sought him, he could not be found.

1 Samuel 10:22 So they inquired again of the LORD, “Did the man come here?” and the LORD said, “See, he has hidden himself among the baggage.”

1 Samuel 10:23 Then they ran and brought him from there. When he took his stand among the people, he was head and shoulders taller than any of them.

1 Samuel 10:24 Samuel said to all the people, “Do you see the one whom the LORD has chosen? There is no one like him among all the people.” And all the people shouted, “Long live the king!”

1 Samuel 10:25 Samuel told the people the rights and duties of the kingship; and he wrote them in a book and laid it up before the LORD. Then Samuel sent all the people back to their homes.

1 Samuel 10:26 Saul also went to his home at Gibeah, and with him went warriors whose hearts God had touched.

1 Samuel 10:27 But some worthless fellows said, “How can this man save us?” They despised him and brought him no present. But he held his peace. Now Nahash, king of the Ammonites, had been grievously oppressing the Gadites and the Reubenites. He would gouge out the right eye of each of them and would not grant Israel a deliverer. No one was left of the Israelites across the Jordan whose right eye Nahash, king of the Ammonites, had not gouged out. But there were seven thousand men who had escaped from the Ammonites and had entered Jabesh-gilead.

1 Samuel 11:1 About a month later, Nahash the Ammonite went up and besieged Jabesh-gilead; and all the men of Jabesh said to Nahash, “Make a treaty with us, and we will serve you.”

1 Samuel 11:2 But Nahash the Ammonite said to them, “On this condition I will make a treaty with you, namely that I gouge out everyone’s right eye, and thus put disgrace upon all Israel.”

1 Samuel 11:3 The elders of Jabesh said to him, “Give us seven days’ respite that we may send messengers through all the territory of Israel. Then, if there is no one to save us, we will give ourselves up to you.”

1 Samuel 11:4 When the messengers came to Gibeah of Saul, they reported the matter in the hearing of the people; and all the people wept aloud.

1 Samuel 11:5 Now Saul was coming from the field behind the oxen; and Saul said, “What is the matter with the people, that they are weeping?” So they told him the message from the inhabitants of Jabesh.

1 Samuel 11:6 And the spirit of God came upon Saul in power when he heard these words, and his anger was greatly kindled.

1 Samuel 11:7 He took a yoke of oxen, and cut them in pieces and sent them throughout all the territory of Israel by messengers, saying, “Whoever does not come out after Saul and Samuel, so shall it be done to his oxen!” Then the dread of the LORD fell upon the people, and they came out as one.

1 Samuel 11:8 When he mustered them at Bezek, those from Israel were three hundred thousand, and those from Judah seventy thousand.

1 Samuel 11:9 They said to the messengers who had come, “Thus shall you say to the inhabitants of Jabesh-gilead: ‘Tomorrow, by the time the sun is hot, you shall have deliverance.’“ When the messengers came and told the inhabitants of Jabesh, they rejoiced.

1 Samuel 11:10 So the inhabitants of Jabesh said, “Tomorrow we will give ourselves up to you, and you may do to us whatever seems good to you.”

1 Samuel 11:11 The next day Saul put the people in three companies. At the morning watch they came into the camp and cut down the Ammonites until the heat of the day; and those who survived were scattered, so that no two of them were left together.

1 Samuel 11:12 The people said to Samuel, “Who is it that said, ‘Shall Saul reign over us?’ Give them to us so that we may put them to death.”

1 Samuel 11:13 But Saul said, “No one shall be put to death this day, for today the LORD has brought deliverance to Israel.”

1 Samuel 11:14 Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.”

1 Samuel 11:15 So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.

1 Samuel 12:1 Samuel said to all Israel, “I have listened to you in all that you have said to me, and have set a king over you.

1 Samuel 12:2 See, it is the king who leads you now; I am old and gray, but my sons are with you. I have led you from my youth until this day.

1 Samuel 12:3 Here I am; testify against me before the LORD and before his anointed. Whose ox have I taken? Or whose donkey have I taken? Or whom have I defrauded? Whom have I oppressed? Or from whose hand have I taken a bribe to blind my eyes with it? Testify against me and I will restore it to you.”

1 Samuel 12:4 They said, “You have not defrauded us or oppressed us or taken anything from the hand of anyone.”

1 Samuel 12:5 He said to them, “The LORD is witness against you, and his anointed is witness this day, that you have not found anything in my hand.” And they said, “He is witness.”

1 Samuel 12:6 Samuel said to the people, “The LORD is witness, who appointed Moses and Aaron and brought your ancestors up out of the land of Egypt.

1 Samuel 12:7 Now therefore take your stand, so that I may enter into judgment with you before the LORD, and I will declare to you all the saving deeds of the LORD that he performed for you and for your ancestors.

1 Samuel 12:8 When Jacob went into Egypt and the Egyptians oppressed them, then your ancestors cried to the LORD and the LORD sent Moses and Aaron, who brought forth your ancestors out of Egypt, and settled them in this place.

1 Samuel 12:9 But they forgot the LORD their God; and he sold them into the hand of Sisera, commander of the army of King Jabin of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab; and they fought against them.

1 Samuel 12:10 Then they cried to the LORD, and said, ‘We have sinned, because we have forsaken the LORD, and have served the Baals and the Astartes; but now rescue us out of the hand of our enemies, and we will serve you.’

1 Samuel 12:11 And the LORD sent Jerubbaal and Barak, and Jephthah, and Samson, and rescued you out of the hand of your enemies on every side; and you lived in safety.

1 Samuel 12:12 But when you saw that King Nahash of the Ammonites came against you, you said to me, ‘No, but a king shall reign over us,’ though the LORD your God was your king.

1 Samuel 12:13 See, here is the king whom you have chosen, for whom you have asked; see, the LORD has set a king over you.

1 Samuel 12:14 If you will fear the LORD and serve him and heed his voice and not rebel against the commandment of the LORD, and if both you and the king who reigns over you will follow the LORD your God, it will be well;

1 Samuel 12:15 but if you will not heed the voice of the LORD, but rebel against the commandment of the LORD, then the hand of the LORD will be against you and your king.

1 Samuel 12:16 Now therefore take your stand and see this great thing that the LORD will do before your eyes.

1 Samuel 12:17 Is it not the wheat harvest today? I will call upon the LORD, that he may send thunder and rain; and you shall know and see that the wickedness that you have done in the sight of the LORD is great in demanding a king for yourselves."

1 Samuel 12:18 So Samuel called upon the LORD, and the LORD sent thunder and rain that day; and all the people greatly feared the LORD and Samuel.

1 Samuel 12:19 All the people said to Samuel, "Pray to the LORD your God for your servants, so that we may not die; for we have added to all our sins the evil of demanding a king for ourselves."

1 Samuel 12:20 And Samuel said to the people, "Do not be afraid; you have done all this evil, yet do not turn aside from following the LORD, but serve the LORD with all your heart;

1 Samuel 12:21 and do not turn aside after useless things that cannot profit or save, for they are useless.

1 Samuel 12:22 For the LORD will not cast away his people, for his great name's sake, because it has pleased the LORD to make you a people for himself.

1 Samuel 12:23 Moreover as for me, far be it from me that I should sin against the LORD by ceasing to pray for you; and I will instruct you in the good and the right way.

1 Samuel 12:24 Only fear the LORD, and serve him faithfully with all your heart; for consider what great things he has done for you.

1 Samuel 12:25 But if you still do wickedly, you shall be swept away, both you and your king."

1 Samuel 13:1 Saul was... years old when he began to reign; and he reigned... and two years over Israel.

1 Samuel 13:2 Saul chose three thousand out of Israel; two thousand were with Saul in Michmash and the hill country of Bethel, and a thousand were with Jonathan in Gibeah of Benjamin; the rest of the people he sent home to their tents.

1 Samuel 13:3 Jonathan defeated the garrison of the Philistines that was at Geba; and the Philistines heard of it. And Saul blew the trumpet throughout all the land, saying, "Let the Hebrews hear!"

1 Samuel 13:4 When all Israel heard that Saul had defeated the garrison of the Philistines, and also that Israel had become odious to the Philistines, the people were called out to join Saul at Gilgal.

1 Samuel 13:5 The Philistines mustered to fight with Israel, thirty thousand chariots, and six thousand horsemen, and troops like the sand on the seashore in multitude; they came up and encamped at Michmash, to the east of Beth-aven.

1 Samuel 13:6 When the Israelites saw that they were in distress (for the troops were hard pressed), the people hid themselves in caves and in holes and in rocks and in tombs and in cisterns.

1 Samuel 13:7 Some Hebrews crossed the Jordan to the land of Gad and Gilead. Saul was still at Gilgal, and all the people followed him trembling.

1 Samuel 13:8 He waited seven days, the time appointed by Samuel; but Samuel did not come to Gilgal, and the people began to slip away from Saul.

1 Samuel 13:9 So Saul said, “Bring the burnt offering here to me, and the offerings of well-being.” And he offered the burnt offering.

1 Samuel 13:10 As soon as he had finished offering the burnt offering, Samuel arrived; and Saul went out to meet him and salute him.

1 Samuel 13:11 Samuel said, “What have you done?” Saul replied, “When I saw that the people were slipping away from me, and that you did not come within the days appointed, and that the Philistines were mustering at Michmash,

1 Samuel 13:12 I said, ‘Now the Philistines will come down upon me at Gilgal, and I have not entreated the favor of the LORD’; so I forced myself, and offered the burnt offering.”

1 Samuel 13:13 Samuel said to Saul, “You have done foolishly; you have not kept the commandment of the LORD your God, which he commanded you. The LORD would have established your kingdom over Israel forever,

1 Samuel 13:14 but now your kingdom will not continue; the LORD has sought out a man after his own heart; and the LORD has appointed him to be ruler over his people, because you have not kept what the LORD commanded you.”

1 Samuel 13:15 And Samuel left and went on his way from Gilgal. The rest of the people followed Saul to join the army; they went up from Gilgal toward Gibeah of Benjamin. Saul counted the people who were present with him, about six hundred men.

1 Samuel 13:16 Saul, his son Jonathan, and the people who were present with them stayed in Geba of Benjamin; but the Philistines encamped at Michmash.

1 Samuel 13:17 And raiders came out of the camp of the Philistines in three companies; one company turned toward Ophrah, to the land of Shual,

1 Samuel 13:18 another company turned toward Beth-horon, and another company turned toward the mountain that looks down upon the valley of Zeboim toward the wilderness.

1 Samuel 13:19 Now there was no smith to be found throughout all the land of Israel; for the Philistines said, “The Hebrews must not make swords or spears for themselves”;

1 Samuel 13:20 so all the Israelites went down to the Philistines to sharpen their plowshare, mattocks, axes, or sickles;

1 Samuel 13:21 The charge was two-thirds of a shekel for the plowshares and for the mattocks, and one-third of a shekel for sharpening the axes and for setting the goads.

1 Samuel 13:22 So on the day of the battle neither sword nor spear was to be found in the possession of any of the people with Saul and Jonathan; but Saul and his son Jonathan had them.

1 Samuel 13:23 Now a garrison of the Philistines had gone out to the pass of Michmash.

1 Samuel 14:1 One day Jonathan son of Saul said to the young man who carried his armor, “Come, let us go over to the Philistine garrison on the other side.” But he did not tell his father.

1 Samuel 14:2 Saul was staying in the outskirts of Gibeah under the pomegranate tree that is at Migron; the troops that were with him were about six hundred men,

1 Samuel 14:3 along with Ahijah son of Ahitub, Ichabod’s brother, son of Phinehas son of Eli, the priest of the LORD in Shiloh, carrying an ephod. Now the people did not know that Jonathan had gone.

1 Samuel 14:4 In the pass, by which Jonathan tried to go over to the Philistine garrison, there was a rocky crag on one side and a rocky crag on the other; the name of the one was Bozez, and the name of the other Seneh.

1 Samuel 14:5 One crag rose on the north in front of Michmash, and the other on the south in front of Geba.

1 Samuel 14:6 Jonathan said to the young man who carried his armor, “Come, let us go over to the garrison of these uncircumcised; it may be that the LORD will act for us; for nothing can hinder the LORD from saving by many or by few.”

1 Samuel 14:7 His armor-bearer said to him, “Do all that your mind inclines to. I am with you; as your mind is, so is mine.”

1 Samuel 14:8 Then Jonathan said, “Now we will cross over to those men and will show ourselves to them.

1 Samuel 14:9 If they say to us, 'Wait until we come to you,' then we will stand still in our place, and we will not go up to them.

1 Samuel 14:10 But if they say, 'Come up to us,' then we will go up; for the LORD has given them into our hand. That will be the sign for us."

1 Samuel 14:11 So both of them showed themselves to the garrison of the Philistines; and the Philistines said, "Look, Hebrews are coming out of the holes where they have hidden themselves."

1 Samuel 14:12 The men of the garrison hailed Jonathan and his armor-bearer, saying, "Come up to us, and we will show you something." Jonathan said to his armor-bearer, "Come up after me; for the LORD has given them into the hand of Israel."

1 Samuel 14:13 Then Jonathan climbed up on his hands and feet, with his armor-bearer following after him. The Philistines fell before Jonathan, and his armor-bearer, coming after him, killed them.

1 Samuel 14:14 In that first slaughter Jonathan and his armor-bearer killed about twenty men within an area about half a furrow long in an acre of land.

1 Samuel 14:15 There was a panic in the camp, in the field, and among all the people; the garrison and even the raiders trembled; the earth quaked; and it became a very great panic.

1 Samuel 14:16 Saul's lookouts in Gibeah of Benjamin were watching as the multitude was surging back and forth.

1 Samuel 14:17 Then Saul said to the troops that were with him, "Call the roll and see who has gone from us." When they had called the roll, Jonathan and his armor-bearer were not there.

1 Samuel 14:18 Saul said to Ahijah, "Bring the ark of God here." For at that time the ark of God went with the Israelites.

1 Samuel 14:19 While Saul was talking to the priest, the tumult in the camp of the Philistines increased more and more; and Saul said to the priest, "Withdraw your hand."

1 Samuel 14:20 Then Saul and all the people who were with him rallied and went into the battle; and every sword was against the other, so that there was very great confusion.

1 Samuel 14:21 Now the Hebrews who previously had been with the Philistines and had gone up with them into the camp turned and joined the Israelites who were with Saul and Jonathan.

1 Samuel 14:22 Likewise, when all the Israelites who had gone into hiding in the hill country of Ephraim heard that the Philistines were fleeing, they too followed closely after them in the battle.

1 Samuel 14:23 So the LORD gave Israel the victory that day. The battle passed beyond Beth-aven, and the troops with Saul numbered altogether about ten thousand men. The battle spread out over the hill country of Ephraim.

1 Samuel 14:24 Now Saul committed a very rash act on that day. He had laid an oath on the troops, saying, “Cursed be anyone who eats food before it is evening and I have been avenged on my enemies.” So none of the troops tasted food.

1 Samuel 14:25 All the troops came upon a honeycomb; and there was honey on the ground.

1 Samuel 14:26 When the troops came upon the honeycomb, the honey was dripping out; but they did not put their hands to their mouths, for they feared the oath.

1 Samuel 14:27 But Jonathan had not heard his father charge the troops with the oath; so he extended the staff that was in his hand, and dipped the tip of it in the honeycomb, and put his hand to his mouth; and his eyes brightened.

1 Samuel 14:28 Then one of the soldiers said, “Your father strictly charged the troops with an oath, saying, ‘Cursed be anyone who eats food this day.’ And so the troops are faint.”

1 Samuel 14:29 Then Jonathan said, “My father has troubled the land; see how my eyes have brightened because I tasted a little of this honey.

1 Samuel 14:30 How much better if today the troops had eaten freely of the spoil taken from their enemies; for now the slaughter among the Philistines has not been great.”

1 Samuel 14:31 After they had struck down the Philistines that day from Michmash to Aijalon, the troops were very faint;

1 Samuel 14:32 so the troops flew upon the spoil, and took sheep and oxen and calves, and slaughtered them on the ground; and the troops ate them with the blood.

1 Samuel 14:33 Then it was reported to Saul, “Look, the troops are sinning against the LORD by eating with the blood.” And he said, “You have dealt treacherously; roll a large stone before me here.”

1 Samuel 14:34 Saul said, “Disperse yourselves among the troops, and say to them, ‘Let all bring their oxen or their sheep, and slaughter them here, and eat; and do not sin against the LORD by eating with the blood.’“ So all of the troops brought their oxen with them that night, and slaughtered them there.

1 Samuel 14:35 And Saul built an altar to the LORD; it was the first altar that he built to the LORD.

1 Samuel 14:36 Then Saul said, “Let us go down after the Philistines by night and despoil them until the morning light; let us not leave one of them.” They said, “Do whatever seems good to you.” But the priest said, “Let us draw near to God here.”

1 Samuel 14:37 So Saul inquired of God, “Shall I go down after the Philistines? Will you give them into the hand of Israel?” But he did not answer him that day.

1 Samuel 14:38 Saul said, “Come here, all you leaders of the people; and let us find out how this sin has arisen today.

1 Samuel 14:39 For as the LORD lives who saves Israel, even if it is in my son Jonathan, he shall surely die!” But there was no one among all the people who answered him.

1 Samuel 14:40 He said to all Israel, “You shall be on one side, and I and my son Jonathan will be on the other side.” The people said to Saul, “Do what seems good to you.”

1 Samuel 14:41 Then Saul said, “O LORD God of Israel, why have you not answered your servant today? If this guilt is in me or in my son Jonathan, O LORD God of Israel, give Urim; but if this guilt is in your people Israel, give Thummim.” And Jonathan and Saul were indicated by the lot, but the people were cleared.

1 Samuel 14:42 Then Saul said, “Cast the lot between me and my son Jonathan.” And Jonathan was taken.

1 Samuel 14:43 Then Saul said to Jonathan, “Tell me what you have done.” Jonathan told him, “I tasted a little honey with the tip of the staff that was in my hand; here I am, I will die.”

1 Samuel 14:44 Saul said, “God do so to me and more also; you shall surely die, Jonathan!”

1 Samuel 14:45 Then the people said to Saul, “Shall Jonathan die, who has accomplished this great victory in Israel? Far from it! As the LORD lives, not one hair of his head shall fall to the ground; for he has worked with God today.” So the people ransomed Jonathan, and he did not die.

1 Samuel 14:46 Then Saul withdrew from pursuing the Philistines; and the Philistines went to their own place.

1 Samuel 14:47 When Saul had taken the kingship over Israel, he fought against all his enemies on every side— against Moab, against the Ammonites, against Edom, against the kings of Zobah, and against the Philistines; wherever he turned he routed them.

1 Samuel 14:48 He did valiantly, and struck down the Amalekites, and rescued Israel out of the hands of those who plundered them.

1 Samuel 14:49 Now the sons of Saul were Jonathan, Ishvi, and Malchishua; and the names of his two daughters were these: the name of the firstborn was Merab, and the name of the younger, Michal.

1 Samuel 14:50 The name of Saul’s wife was Ahinoam daughter of Ahimaaz. And the name of the commander of his army was Abner son of Ner, Saul’s uncle;

1 Samuel 14:51 Kish was the father of Saul, and Ner the father of Abner was the son of Abiel.

1 Samuel 14:52 There was hard fighting against the Philistines all the days of Saul; and when Saul saw any strong or valiant warrior, he took him into his service.

1 Samuel 15:1 Samuel said to Saul, “The LORD sent me to anoint you king over his people Israel; now therefore listen to the words of the LORD.

1 Samuel 15:2 Thus says the LORD of hosts, ‘I will punish the Amalekites for what they did in opposing the Israelites when they came up out of Egypt.

1 Samuel 15:3 Now go and attack Amalek, and utterly destroy all that they have; do not spare them, but kill both man and woman, child and infant, ox and sheep, camel and donkey.’“

1 Samuel 15:4 So Saul summoned the people, and numbered them in Telaim, two hundred thousand foot soldiers, and ten thousand soldiers of Judah.

1 Samuel 15:5 Saul came to the city of the Amalekites and lay in wait in the valley.

1 Samuel 15:6 Saul said to the Kenites, “Go! Leave! Withdraw from among the Amalekites, or I will destroy you with them; for you showed kindness to all the people of Israel when they came up out of Egypt.” So the Kenites withdrew from the Amalekites.

1 Samuel 15:7 Saul defeated the Amalekites, from Havilah as far as Shur, which is east of Egypt.

1 Samuel 15:8 He took King Agag of the Amalekites alive, but utterly destroyed all the people with the edge of the sword.

1 Samuel 15:9 Saul and the people spared Agag, and the best of the sheep and of the cattle and of the fatlings, and the lambs, and all that was valuable, and would not utterly destroy them; all that was despised and worthless they utterly destroyed.

1 Samuel 15:10 The word of the LORD came to Samuel:

1 Samuel 15:11 “I regret that I made Saul king, for he has turned back from following me, and has not carried out my commands.” Samuel was angry; and he cried out to the LORD all night.

1 Samuel 15:12 Samuel rose early in the morning to meet Saul, and Samuel was told, “Saul went to Carmel, where he set up a monument for himself, and on returning he passed on down to Gilgal.”

1 Samuel 15:13 When Samuel came to Saul, Saul said to him, “May you be blessed by the LORD; I have carried out the command of the LORD.”

1 Samuel 15:14 But Samuel said, “What then is this bleating of sheep in my ears, and the lowing of cattle that I hear?”

1 Samuel 15:15 Saul said, “They have brought them from the Amalekites; for the people spared the best of the sheep and the cattle, to sacrifice to the LORD your God; but the rest we have utterly destroyed.”

1 Samuel 15:16 Then Samuel said to Saul, “Stop! I will tell you what the LORD said to me last night.” He replied, “Speak.”

1 Samuel 15:17 Samuel said, “Though you are little in your own eyes, are you not the head of the tribes of Israel? The LORD anointed you king over Israel.

1 Samuel 15:18 And the LORD sent you on a mission, and said, ‘Go, utterly destroy the sinners, the Amalekites, and fight against them until they are consumed.’

1 Samuel 15:19 Why then did you not obey the voice of the LORD? Why did you swoop down on the spoil, and do what was evil in the sight of the LORD?”

1 Samuel 15:20 Saul said to Samuel, “I have obeyed the voice of the LORD, I have gone on the mission on which the LORD sent me, I have brought Agag the king of Amalek, and I have utterly destroyed the Amalekites.

1 Samuel 15:21 But from the spoil the people took sheep and cattle, the best of the things devoted to destruction, to sacrifice to the LORD your God in Gilgal.”

1 Samuel 15:22 And Samuel said, “Has the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Surely, to obey is better than sacrifice, and to heed than the fat of rams.

1 Samuel 15:23 For rebellion is no less a sin than divination, and stubbornness is like iniquity and idolatry. Because you have rejected the word of the LORD, he has also rejected you from being king.”

1 Samuel 15:24 Saul said to Samuel, “I have sinned; for I have transgressed the commandment of the LORD and your words, because I feared the people and obeyed their voice.

1 Samuel 15:25 Now therefore, I pray, pardon my sin, and return with me, so that I may worship the LORD.”

1 Samuel 15:26 Samuel said to Saul, “I will not return with you; for you have rejected the word of the LORD, and the LORD has rejected you from being king over Israel.”

1 Samuel 15:27 As Samuel turned to go away, Saul caught hold of the hem of his robe, and it tore.

1 Samuel 15:28 And Samuel said to him, “The LORD has torn the kingdom of Israel from you this very day, and has given it to a neighbor of yours, who is better than you.

1 Samuel 15:29 Moreover the Glory of Israel will not recant or change his mind; for he is not a mortal, that he should change his mind."

1 Samuel 15:30 Then Saul said, "I have sinned; yet honor me now before the elders of my people and before Israel, and return with me, so that I may worship the LORD your God."

1 Samuel 15:31 So Samuel turned back after Saul; and Saul worshiped the LORD.

1 Samuel 15:32 Then Samuel said, "Bring Agag king of the Amalekites here to me." And Agag came to him haltingly. Agag said, "Surely this is the bitterness of death."

1 Samuel 15:33 But Samuel said, "As your sword has made women childless, so your mother shall be childless among women." And Samuel hewed Agag in pieces before the LORD in Gilgal.

1 Samuel 15:34 Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul.

1 Samuel 15:35 Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

1 Samuel 16:1 The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons."

1 Samuel 16:2 Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.'

1 Samuel 16:3 Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you."

1 Samuel 16:4 Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?"

1 Samuel 16:5 He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

1 Samuel 16:6 When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD."

1 Samuel 16:7 But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart."

1 Samuel 16:8 Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one."

1 Samuel 16:9 Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.”

1 Samuel 16:10 Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.”

1 Samuel 16:11 Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.”

1 Samuel 16:12 He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.”

1 Samuel 16:13 Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

1 Samuel 16:14 Now the spirit of the LORD departed from Saul, and an evil spirit from the LORD tormented him.

1 Samuel 16:15 And Saul’s servants said to him, “See now, an evil spirit from God is tormenting you.

1 Samuel 16:16 Let our lord now command the servants who attend you to look for someone who is skillful in playing the lyre; and when the evil spirit from God is upon you, he will play it, and you will feel better.”

1 Samuel 16:17 So Saul said to his servants, “Provide for me someone who can play well, and bring him to me.”

1 Samuel 16:18 One of the young men answered, “I have seen a son of Jesse the Bethlehemite who is skillful in playing, a man of valor, a warrior, prudent in speech, and a man of good presence; and the LORD is with him.”

1 Samuel 16:19 So Saul sent messengers to Jesse, and said, “Send me your son David who is with the sheep.”

1 Samuel 16:20 Jesse took a donkey loaded with bread, a skin of wine, and a kid, and sent them by his son David to Saul.

1 Samuel 16:21 And David came to Saul, and entered his service. Saul loved him greatly, and he became his armor-bearer.

1 Samuel 16:22 Saul sent to Jesse, saying, “Let David remain in my service, for he has found favor in my sight.”

1 Samuel 16:23 And whenever the evil spirit from God came upon Saul, David took the lyre and played it with his hand, and Saul would be relieved and feel better, and the evil spirit would depart from him.

1 Samuel 17:1 Now the Philistines gathered their armies for battle; they were gathered at Socoh, which belongs to Judah, and encamped between Socoh and Azekah, in Ephes-dammim.

1 Samuel 17:2 Saul and the Israelites gathered and encamped in the valley of Elah, and formed ranks against the Philistines.

1 Samuel 17:3 The Philistines stood on the mountain on the one side, and Israel stood on the mountain on the other side, with a valley between them.

1 Samuel 17:4 And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span.

1 Samuel 17:5 He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze.

1 Samuel 17:6 He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders.

1 Samuel 17:7 The shaft of his spear was like a weaver’s beam, and his spear’s head weighed six hundred shekels of iron; and his shield-bearer went before him.

1 Samuel 17:8 He stood and shouted to the ranks of Israel, “Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me.

1 Samuel 17:9 If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us.”

1 Samuel 17:10 And the Philistine said, “Today I defy the ranks of Israel! Give me a man, that we may fight together.”

1 Samuel 17:11 When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

1 Samuel 17:12 Now David was the son of an Ephrathite of Bethlehem in Judah, named Jesse, who had eight sons. In the days of Saul the man was already old and advanced in years.

1 Samuel 17:13 The three eldest sons of Jesse had followed Saul to the battle; the names of his three sons who went to the battle were Eliab the firstborn, and next to him Abinadab, and the third Shammah.

1 Samuel 17:14 David was the youngest; the three eldest followed Saul,

1 Samuel 17:15 but David went back and forth from Saul to feed his father’s sheep at Bethlehem.

1 Samuel 17:16 For forty days the Philistine came forward and took his stand, morning and evening.

1 Samuel 17:17 Jesse said to his son David, “Take for your brothers an ephah of this parched grain and these ten loaves, and carry them quickly to the camp to your brothers;

1 Samuel 17:18 also take these ten cheeses to the commander of their thousand. See how your brothers fare, and bring some token from them.”

1 Samuel 17:19 Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines.

1 Samuel 17:20 David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry.

1 Samuel 17:21 Israel and the Philistines drew up for battle, army against army.

1 Samuel 17:22 David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers.

1 Samuel 17:23 As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him.

1 Samuel 17:24 All the Israelites, when they saw the man, fled from him and were very much afraid.

1 Samuel 17:25 The Israelites said, “Have you seen this man who has come up? Surely he has come up to defy Israel. The king will greatly enrich the man who kills him, and will give him his daughter and make his family free in Israel.”

1 Samuel 17:26 David said to the men who stood by him, “What shall be done for the man who kills this Philistine, and takes away the reproach from Israel? For who is this uncircumcised Philistine that he should defy the armies of the living God?”

1 Samuel 17:27 The people answered him in the same way, “So shall it be done for the man who kills him.”

1 Samuel 17:28 His eldest brother Eliab heard him talking to the men; and Eliab’s anger was kindled against David. He said, “Why have you come down? With whom have you left those few sheep in the wilderness? I know your presumption and the evil of your heart; for you have come down just to see the battle.”

1 Samuel 17:29 David said, “What have I done now? It was only a question.”

1 Samuel 17:30 He turned away from him toward another and spoke in the same way; and the people answered him again as before.

1 Samuel 17:31 When the words that David spoke were heard, they repeated them before Saul; and he sent for him.

1 Samuel 17:32 David said to Saul, “Let no one’s heart fail because of him; your servant will go and fight with this Philistine.”

1 Samuel 17:33 Saul said to David, “You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.”

1 Samuel 17:34 But David said to Saul, “Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock,

1 Samuel 17:35 I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it.

1 Samuel 17:36 Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.”

1 Samuel 17:37 David said, “The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.” So Saul said to David, “Go, and may the LORD be with you!”

1 Samuel 17:38 Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail.

1 Samuel 17:39 David strapped Saul’s sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, “I cannot walk with these; for I am not used to them.” So David removed them.

1 Samuel 17:40 Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd’s bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

1 Samuel 17:41 The Philistine came on and drew near to David, with his shield-bearer in front of him.

1 Samuel 17:42 When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance.

1 Samuel 17:43 The Philistine said to David, “Am I a dog, that you come to me with sticks?” And the Philistine cursed David by his gods.

1 Samuel 17:44 The Philistine said to David, “Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.”

1 Samuel 17:45 But David said to the Philistine, “You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied.

1 Samuel 17:46 This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel,

1 Samuel 17:47 and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD's and he will give you into our hand."

1 Samuel 17:48 When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine.

1 Samuel 17:49 David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

1 Samuel 17:50 So David prevailed over the Philistine with a sling and a stone, striking down the Philistine and killing him; there was no sword in David's hand.

1 Samuel 17:51 Then David ran and stood over the Philistine; he grasped his sword, drew it out of its sheath, and killed him; then he cut off his head with it. When the Philistines saw that their champion was dead, they fled.

1 Samuel 17:52 The troops of Israel and Judah rose up with a shout and pursued the Philistines as far as Gath and the gates of Ekron, so that the wounded Philistines fell on the way from Shaaraim as far as Gath and Ekron.

1 Samuel 17:53 The Israelites came back from chasing the Philistines, and they plundered their camp.

1 Samuel 17:54 David took the head of the Philistine and brought it to Jerusalem; but he put his armor in his tent.

1 Samuel 17:55 When Saul saw David go out against the Philistine, he said to Abner, the commander of the army, "Abner, whose son is this young man?" Abner said, "As your soul lives, O king, I do not know."

1 Samuel 17:56 The king said, "Inquire whose son the stripling is."

1 Samuel 17:57 On David's return from killing the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand.

1 Samuel 17:58 Saul said to him, "Whose son are you, young man?" And David answered, "I am the son of your servant Jesse the Bethlehemite."

1 Samuel 18:1 When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul.

1 Samuel 18:2 Saul took him that day and would not let him return to his father's house.

1 Samuel 18:3 Then Jonathan made a covenant with David, because he loved him as his own soul.

1 Samuel 18:4 Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armor, and even his sword and his bow and his belt.

1 Samuel 18:5 David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved.

1 Samuel 18:6 As they were coming home, when David returned from killing the Philistine, the women came out of all the towns of Israel, singing and dancing, to meet King Saul, with tambourines, with songs of joy, and with musical instruments.

1 Samuel 18:7 And the women sang to one another as they made merry, “Saul has killed his thousands, and David his ten thousands.”

1 Samuel 18:8 Saul was very angry, for this saying displeased him. He said, “They have ascribed to David ten thousands, and to me they have ascribed thousands; what more can he have but the kingdom?”

1 Samuel 18:9 So Saul eyed David from that day on.

1 Samuel 18:10 The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand;

1 Samuel 18:11 and Saul threw the spear, for he thought, “I will pin David to the wall.” But David eluded him twice.

1 Samuel 18:12 Saul was afraid of David, because the LORD was with him but had departed from Saul.

1 Samuel 18:13 So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army.

1 Samuel 18:14 David had success in all his undertakings; for the LORD was with him.

1 Samuel 18:15 When Saul saw that he had great success, he stood in awe of him.

1 Samuel 18:16 But all Israel and Judah loved David; for it was he who marched out and came in leading them.

1 Samuel 18:17 Then Saul said to David, “Here is my elder daughter Merab; I will give her to you as a wife; only be valiant for me and fight the LORD’s battles.” For Saul thought, “I will not raise a hand against him; let the Philistines deal with him.”

1 Samuel 18:18 David said to Saul, “Who am I and who are my kinsfolk, my father’s family in Israel, that I should be son-in-law to the king?”

1 Samuel 18:19 But at the time when Saul’s daughter Merab should have been given to David, she was given to Adriel the Meholathite as a wife.

1 Samuel 18:20 Now Saul’s daughter Michal loved David. Saul was told, and the thing pleased him.

1 Samuel 18:21 Saul thought, “Let me give her to him that she may be a snare for him and that the hand of the Philistines may be against him.” Therefore Saul said to David a second time, “You shall now be my son-in-law.”

1 Samuel 18:22 Saul commanded his servants, “Speak to David in private and say, ‘See, the king is delighted with you, and all his servants love you; now then, become the king’s son-in-law.’“

1 Samuel 18:23 So Saul’s servants reported these words to David in private. And David said, “Does it seem to you a little thing to become the king’s son-in-law, seeing that I am a poor man and of no repute?”

1 Samuel 18:24 The servants of Saul told him, “This is what David said.”

1 Samuel 18:25 Then Saul said, “Thus shall you say to David, ‘The king desires no marriage present except a hundred foreskins of the Philistines, that he may be avenged on the king’s enemies.’“ Now Saul planned to make David fall by the hand of the Philistines.

1 Samuel 18:26 When his servants told David these words, David was well pleased to be the king’s son-in-law. Before the time had expired,

1 Samuel 18:27 David rose and went, along with his men, and killed one hundred of the Philistines; and David brought their foreskins, which were given in full number to the king, that he might become the king’s son-in-law. Saul gave him his daughter Michal as a wife.

1 Samuel 18:28 But when Saul realized that the LORD was with David, and that Saul’s daughter Michal loved him,

1 Samuel 18:29 Saul was still more afraid of David. So Saul was David’s enemy from that time forward.

1 Samuel 18:30 Then the commanders of the Philistines came out to battle; and as often as they came out, David had more success than all the servants of Saul, so that his fame became very great.

1 Samuel 19:1 Saul spoke with his son Jonathan and with all his servants about killing David. But Saul’s son Jonathan took great delight in David.

1 Samuel 19:2 Jonathan told David, “My father Saul is trying to kill you; therefore be on guard tomorrow morning; stay in a secret place and hide yourself.

1 Samuel 19:3 I will go out and stand beside my father in the field where you are, and I will speak to my father about you; if I learn anything I will tell you.”

1 Samuel 19:4 Jonathan spoke well of David to his father Saul, saying to him, “The king should not sin against his servant David,

because he has not sinned against you, and because his deeds have been of good service to you;

1 Samuel 19:5 for he took his life in his hand when he attacked the Philistine, and the LORD brought about a great victory for all Israel. You saw it, and rejoiced; why then will you sin against an innocent person by killing David without cause?”

1 Samuel 19:6 Saul heeded the voice of Jonathan; Saul swore, “As the LORD lives, he shall not be put to death.”

1 Samuel 19:7 So Jonathan called David and related all these things to him. Jonathan then brought David to Saul, and he was in his presence as before.

1 Samuel 19:8 Again there was war, and David went out to fight the Philistines. He launched a heavy attack on them, so that they fled before him.

1 Samuel 19:9 Then an evil spirit from the LORD came upon Saul, as he sat in his house with his spear in his hand, while David was playing music.

1 Samuel 19:10 Saul sought to pin David to the wall with the spear; but he eluded Saul, so that he struck the spear into the wall. David fled and escaped that night.

1 Samuel 19:11 Saul sent messengers to David’s house to keep watch over him, planning to kill him in the morning. David’s wife Michal told him, “If you do not save your life tonight, tomorrow you will be killed.”

1 Samuel 19:12 So Michal let David down through the window; he fled away and escaped.

1 Samuel 19:13 Michal took an idol and laid it on the bed; she put a net of goats’ hair on its head, and covered it with the clothes.

1 Samuel 19:14 When Saul sent messengers to take David, she said, “He is sick.”

1 Samuel 19:15 Then Saul sent the messengers to see David for themselves. He said, “Bring him up to me in the bed, that I may kill him.”

1 Samuel 19:16 When the messengers came in, the idol was in the bed, with the covering of goats’ hair on its head.

1 Samuel 19:17 Saul said to Michal, “Why have you deceived me like this, and let my enemy go, so that he has escaped?” Michal answered Saul, “He said to me, ‘Let me go; why should I kill you?’“

1 Samuel 19:18 Now David fled and escaped; he came to Samuel at Ramah, and told him all that Saul had done to him. He and Samuel went and settled at Naioth.

1 Samuel 19:19 Saul was told, “David is at Naioth in Ramah.”

1 Samuel 19:20 Then Saul sent messengers to take David. When they saw the company of the prophets in a frenzy, with Samuel standing in charge of them, the spirit of God came upon the messengers of Saul, and they also fell into a prophetic frenzy.

1 Samuel 19:21 When Saul was told, he sent other messengers, and they also fell into a frenzy. Saul sent messengers again the third time, and they also fell into a frenzy.

1 Samuel 19:22 Then he himself went to Ramah. He came to the great well that is in Secu; he asked, “Where are Samuel and David?” And someone said, “They are at Naioth in Ramah.”

1 Samuel 19:23 He went there, toward Naioth in Ramah; and the spirit of God came upon him. As he was going, he fell into a prophetic frenzy, until he came to Naioth in Ramah.

1 Samuel 19:24 He too stripped off his clothes, and he too fell into a frenzy before Samuel. He lay naked all that day and all that night. Therefore it is said, “Is Saul also among the prophets?”

1 Samuel 20:1 David fled from Naioth in Ramah. He came before Jonathan and said, “What have I done? What is my guilt? And what is my sin against your father that he is trying to take my life?”

1 Samuel 20:2 He said to him, “Far from it! You shall not die. My father does nothing either great or small without disclosing it to me; and why should my father hide this from me? Never!”

1 Samuel 20:3 But David also swore, “Your father knows well that you like me; and he thinks, ‘Do not let Jonathan know this, or he will be grieved.’ But truly, as the LORD lives and as you yourself live, there is but a step between me and death.”

1 Samuel 20:4 Then Jonathan said to David, “Whatever you say, I will do for you.”

1 Samuel 20:5 David said to Jonathan, “Tomorrow is the new moon, and I should not fail to sit with the king at the meal; but let me go, so that I may hide in the field until the third evening.

1 Samuel 20:6 If your father misses me at all, then say, ‘David earnestly asked leave of me to run to Bethlehem his city; for there is a yearly sacrifice there for all the family.’

1 Samuel 20:7 If he says, ‘Good!’ it will be well with your servant; but if he is angry, then know that evil has been determined by him.

1 Samuel 20:8 Therefore deal kindly with your servant, for you have brought your servant into a sacred covenant with you. But if there is guilt in me, kill me yourself; why should you bring me to your father?”

1 Samuel 20:9 Jonathan said, “Far be it from you! If I knew that it was decided by my father that evil should come upon you, would I not tell you?”

1 Samuel 20:10 Then David said to Jonathan, “Who will tell me if your father answers you harshly?”

1 Samuel 20:11 Jonathan replied to David, “Come, let us go out into the field.” So they both went out into the field.

1 Samuel 20:12 Jonathan said to David, “By the LORD, the God of Israel! When I have sounded out my father, about this time tomorrow, or on the third day, if he is well disposed toward David, shall I not then send and disclose it to you?

1 Samuel 20:13 But if my father intends to do you harm, the LORD do so to Jonathan, and more also, if I do not disclose it to you, and send you away, so that you may go in safety. May the LORD be with you, as he has been with my father.

1 Samuel 20:14 If I am still alive, show me the faithful love of the LORD; but if I die,

1 Samuel 20:15 never cut off your faithful love from my house, even if the LORD were to cut off every one of the enemies of David from the face of the earth.”

1 Samuel 20:16 Thus Jonathan made a covenant with the house of David, saying, “May the LORD seek out the enemies of David.”

1 Samuel 20:17 Jonathan made David swear again by his love for him; for he loved him as he loved his own life.

1 Samuel 20:18 Jonathan said to him, “Tomorrow is the new moon; you will be missed, because your place will be empty.

1 Samuel 20:19 On the day after tomorrow, you shall go a long way down; go to the place where you hid yourself earlier, and remain beside the stone there.

1 Samuel 20:20 I will shoot three arrows to the side of it, as though I shot at a mark.

1 Samuel 20:21 Then I will send the boy, saying, ‘Go, find the arrows.’ If I say to the boy, ‘Look, the arrows are on this side of you, collect them,’ then you are to come, for, as the LORD lives, it is safe for you and there is no danger.

1 Samuel 20:22 But if I say to the young man, ‘Look, the arrows are beyond you,’ then go; for the LORD has sent you away.

1 Samuel 20:23 As for the matter about which you and I have spoken, the LORD is witness between you and me forever.”

1 Samuel 20:24 So David hid himself in the field. When the new moon came, the king sat at the feast to eat.

1 Samuel 20:25 The king sat upon his seat, as at other times, upon the seat by the wall. Jonathan stood, while Abner sat by Saul’s side; but David’s place was empty.

1 Samuel 20:26 Saul did not say anything that day; for he thought, “Something has befallen him; he is not clean, surely he is not clean.”

1 Samuel 20:27 But on the second day, the day after the new moon, David’s place was empty. And Saul said to his son Jonathan, “Why has the son of Jesse not come to the feast, either yesterday or today?”

1 Samuel 20:28 Jonathan answered Saul, “David earnestly asked leave of me to go to Bethlehem;

1 Samuel 20:29 he said, ‘Let me go; for our family is holding a sacrifice in the city, and my brother has commanded me to be there. So now, if I have found favor in your sight, let me get away, and see my brothers.’ For this reason he has not come to the king’s table.”

1 Samuel 20:30 Then Saul’s anger was kindled against Jonathan. He said to him, “You son of a perverse, rebellious woman! Do I not know that you have chosen the son of Jesse to your own shame, and to the shame of your mother’s nakedness?

1 Samuel 20:31 For as long as the son of Jesse lives upon the earth, neither you nor your kingdom shall be established. Now send and bring him to me, for he shall surely die.”

1 Samuel 20:32 Then Jonathan answered his father Saul, “Why should he be put to death? What has he done?”

1 Samuel 20:33 But Saul threw his spear at him to strike him; so Jonathan knew that it was the decision of his father to put David to death.

1 Samuel 20:34 Jonathan rose from the table in fierce anger and ate no food on the second day of the month, for he was grieved for David, and because his father had disgraced him.

1 Samuel 20:35 In the morning Jonathan went out into the field to the appointment with David, and with him was a little boy.

1 Samuel 20:36 He said to the boy, “Run and find the arrows that I shoot.” As the boy ran, he shot an arrow beyond him.

1 Samuel 20:37 When the boy came to the place where Jonathan’s arrow had fallen, Jonathan called after the boy and said, “Is the arrow not beyond you?”

1 Samuel 20:38 Jonathan called after the boy, “Hurry, be quick, do not linger.” So Jonathan’s boy gathered up the arrows and came to his master.

1 Samuel 20:39 But the boy knew nothing; only Jonathan and David knew the arrangement.

1 Samuel 20:40 Jonathan gave his weapons to the boy and said to him, “Go and carry them to the city.”

1 Samuel 20:41 As soon as the boy had gone, David rose from beside the stone heap and prostrated himself with his face to the ground. He

bowed three times, and they kissed each other, and wept with each other; David wept the more.

1 Samuel 20:42 Then Jonathan said to David, “Go in peace, since both of us have sworn in the name of the LORD, saying, ‘The LORD shall be between me and you, and between my descendants and your descendants, forever.’“ He got up and left; and Jonathan went into the city.

1 Samuel 21:1 David came to Nob to the priest Ahimelech. Ahimelech came trembling to meet David, and said to him, “Why are you alone, and no one with you?”

1 Samuel 21:2 David said to the priest Ahimelech, “The king has charged me with a matter, and said to me, ‘No one must know anything of the matter about which I send you, and with which I have charged you.’ I have made an appointment with the young men for such and such a place.

1 Samuel 21:3 Now then, what have you at hand? Give me five loaves of bread, or whatever is here.”

1 Samuel 21:4 The priest answered David, “I have no ordinary bread at hand, only holy bread— provided that the young men have kept themselves from women.”

1 Samuel 21:5 David answered the priest, “Indeed women have been kept from us as always when I go on an expedition; the vessels of the young men are holy even when it is a common journey; how much more today will their vessels be holy?”

1 Samuel 21:6 So the priest gave him the holy bread; for there was no bread there except the bread of the Presence, which is removed from before the LORD, to be replaced by hot bread on the day it is taken away.

1 Samuel 21:7 Now a certain man of the servants of Saul was there that day, detained before the LORD; his name was Doeg the Edomite, the chief of Saul’s shepherds.

1 Samuel 21:8 David said to Ahimelech, “Is there no spear or sword here with you? I did not bring my sword or my weapons with me, because the king’s business required haste.”

1 Samuel 21:9 The priest said, “The sword of Goliath the Philistine, whom you killed in the valley of Elah, is here wrapped in a cloth behind the ephod; if you will take that, take it, for there is none here except that one.” David said, “There is none like it; give it to me.”

1 Samuel 21:10 David rose and fled that day from Saul; he went to King Achish of Gath.

1 Samuel 21:11 The servants of Achish said to him, “Is this not David the king of the land? Did they not sing to one another of him in dances, ‘Saul has killed his thousands, and David his ten thousands’?”

1 Samuel 21:12 David took these words to heart and was very much afraid of King Achish of Gath.

1 Samuel 21:13 So he changed his behavior before them; he pretended to be mad when in their presence. He scratched marks on the doors of the gate, and let his spittle run down his beard.

1 Samuel 21:14 Achish said to his servants, “Look, you see the man is mad; why then have you brought him to me?

1 Samuel 21:15 Do I lack madmen, that you have brought this fellow to play the madman in my presence? Shall this fellow come into my house?”

1 Samuel 22:1 David left there and escaped to the cave of Adullam; when his brothers and all his father’s house heard of it, they went down there to him.

1 Samuel 22:2 Everyone who was in distress, and everyone who was in debt, and everyone who was discontented gathered to him; and he became captain over them. Those who were with him numbered about four hundred.

1 Samuel 22:3 David went from there to Mizpeh of Moab. He said to the king of Moab, “Please let my father and mother come to you, until I know what God will do for me.”

1 Samuel 22:4 He left them with the king of Moab, and they stayed with him all the time that David was in the stronghold.

1 Samuel 22:5 Then the prophet Gad said to David, “Do not remain in the stronghold; leave, and go into the land of Judah.” So David left, and went into the forest of Hereth.

1 Samuel 22:6 Saul heard that David and those who were with him had been located. Saul was sitting at Gibeah, under the tamarisk tree on the height, with his spear in his hand, and all his servants were standing around him.

1 Samuel 22:7 Saul said to his servants who stood around him, “Hear now, you Benjaminites; will the son of Jesse give every one of you fields and vineyards, will he make you all commanders of thousands and commanders of hundreds?

1 Samuel 22:8 Is that why all of you have conspired against me? No one discloses to me when my son makes a league with the son of Jesse, none of you is sorry for me or discloses to me that my son has stirred up my servant against me, to lie in wait, as he is doing today.”

1 Samuel 22:9 Doeg the Edomite, who was in charge of Saul’s servants, answered, “I saw the son of Jesse coming to Nob, to Ahimelech son of Ahitub;

1 Samuel 22:10 he inquired of the LORD for him, gave him provisions, and gave him the sword of Goliath the Philistine.”

1 Samuel 22:11 The king sent for the priest Ahimelech son of Ahitub and for all his father's house, the priests who were at Nob; and all of them came to the king.

1 Samuel 22:12 Saul said, "Listen now, son of Ahitub." He answered, "Here I am, my lord."

1 Samuel 22:13 Saul said to him, "Why have you conspired against me, you and the son of Jesse, by giving him bread and a sword, and by inquiring of God for him, so that he has risen against me, to lie in wait, as he is doing today?"

1 Samuel 22:14 Then Ahimelech answered the king, "Who among all your servants is so faithful as David? He is the king's son-in-law, and is quick to do your bidding, and is honored in your house.

1 Samuel 22:15 Is today the first time that I have inquired of God for him? By no means! Do not let the king impute anything to his servant or to any member of my father's house; for your servant has known nothing of all this, much or little."

1 Samuel 22:16 The king said, "You shall surely die, Ahimelech, you and all your father's house."

1 Samuel 22:17 The king said to the guard who stood around him, "Turn and kill the priests of the LORD, because their hand also is with David; they knew that he fled, and did not disclose it to me." But the servants of the king would not raise their hand to attack the priests of the LORD.

1 Samuel 22:18 Then the king said to Doeg, "You, Doeg, turn and attack the priests." Doeg the Edomite turned and attacked the priests; on that day he killed eighty-five who wore the linen ephod.

1 Samuel 22:19 Nob, the city of the priests, he put to the sword; men and women, children and infants, oxen, donkeys, and sheep, he put to the sword.

1 Samuel 22:20 But one of the sons of Ahimelech son of Ahitub, named Abiathar, escaped and fled after David.

1 Samuel 22:21 Abiathar told David that Saul had killed the priests of the LORD.

1 Samuel 22:22 David said to Abiathar, "I knew on that day, when Doeg the Edomite was there, that he would surely tell Saul. I am responsible for the lives of all your father's house.

1 Samuel 22:23 Stay with me, and do not be afraid; for the one who seeks my life seeks your life; you will be safe with me."

1 Samuel 23:1 Now they told David, "The Philistines are fighting against Keilah, and are robbing the threshing floors."

1 Samuel 23:2 David inquired of the LORD, "Shall I go and attack these Philistines?" The LORD said to David, "Go and attack the Philistines and save Keilah."

1 Samuel 23:3 But David’s men said to him, “Look, we are afraid here in Judah; how much more then if we go to Keilah against the armies of the Philistines?”

1 Samuel 23:4 Then David inquired of the LORD again. The LORD answered him, “Yes, go down to Keilah; for I will give the Philistines into your hand.”

1 Samuel 23:5 So David and his men went to Keilah, fought with the Philistines, brought away their livestock, and dealt them a heavy defeat. Thus David rescued the inhabitants of Keilah.

1 Samuel 23:6 When Abiathar son of Ahimelech fled to David at Keilah, he came down with an ephod in his hand.

1 Samuel 23:7 Now it was told Saul that David had come to Keilah. And Saul said, “God has given him into my hand; for he has shut himself in by entering a town that has gates and bars.”

1 Samuel 23:8 Saul summoned all the people to war, to go down to Keilah, to besiege David and his men.

1 Samuel 23:9 When David learned that Saul was plotting evil against him, he said to the priest Abiathar, “Bring the ephod here.”

1 Samuel 23:10 David said, “O LORD, the God of Israel, your servant has heard that Saul seeks to come to Keilah, to destroy the city on my account.

1 Samuel 23:11 And now, will Saul come down as your servant has heard? O LORD, the God of Israel, I beseech you, tell your servant.” The LORD said, “He will come down.”

1 Samuel 23:12 Then David said, “Will the men of Keilah surrender me and my men into the hand of Saul?” The LORD said, “They will surrender you.”

1 Samuel 23:13 Then David and his men, who were about six hundred, set out and left Keilah; they wandered wherever they could go. When Saul was told that David had escaped from Keilah, he gave up the expedition.

1 Samuel 23:14 David remained in the strongholds in the wilderness, in the hill country of the Wilderness of Ziph. Saul sought him every day, but the LORD did not give him into his hand.

1 Samuel 23:15 David was in the Wilderness of Ziph at Horesh when he learned that Saul had come out to seek his life.

1 Samuel 23:16 Saul’s son Jonathan set out and came to David at Horesh; there he strengthened his hand through the LORD.

1 Samuel 23:17 He said to him, “Do not be afraid; for the hand of my father Saul shall not find you; you shall be king over Israel, and I shall be second to you; my father Saul also knows that this is so.”

1 Samuel 23:18 Then the two of them made a covenant before the LORD; David remained at Horesh, and Jonathan went home.

1 Samuel 23:19 Then some Ziphites went up to Saul at Gibeah and said, “David is hiding among us in the strongholds of Horesh, on the hill of Hachilah, which is south of Jeshimon.

1 Samuel 23:20 Now, O king, whenever you wish to come down, do so; and our part will be to surrender him into the king’s hand.”

1 Samuel 23:21 Saul said, “May you be blessed by the LORD for showing me compassion!

1 Samuel 23:22 Go and make sure once more; find out exactly where he is, and who has seen him there; for I am told that he is very cunning.

1 Samuel 23:23 Look around and learn all the hiding places where he lurks, and come back to me with sure information. Then I will go with you; and if he is in the land, I will search him out among all the thousands of Judah.”

1 Samuel 23:24 So they set out and went to Ziph ahead of Saul. David and his men were in the wilderness of Maon, in the Arabah to the south of Jeshimon.

1 Samuel 23:25 Saul and his men went to search for him. When David was told, he went down to the rock and stayed in the wilderness of Maon. When Saul heard that, he pursued David into the wilderness of Maon.

1 Samuel 23:26 Saul went on one side of the mountain, and David and his men on the other side of the mountain. David was hurrying to get away from Saul, while Saul and his men were closing in on David and his men to capture them.

1 Samuel 23:27 Then a messenger came to Saul, saying, “Hurry and come; for the Philistines have made a raid on the land.”

1 Samuel 23:28 So Saul stopped pursuing David, and went against the Philistines; therefore that place was called the Rock of Escape.

1 Samuel 23:29 David then went up from there, and lived in the strongholds of En-gedi.

1 Samuel 24:1 When Saul returned from following the Philistines, he was told, “David is in the wilderness of En-gedi.”

1 Samuel 24:2 Then Saul took three thousand chosen men out of all Israel, and went to look for David and his men in the direction of the Rocks of the Wild Goats.

1 Samuel 24:3 He came to the sheepfolds beside the road, where there was a cave; and Saul went in to relieve himself. Now David and his men were sitting in the innermost parts of the cave.

1 Samuel 24:4 The men of David said to him, “Here is the day of which the LORD said to you, ‘I will give your enemy into your hand, and

you shall do to him as it seems good to you.’“ Then David went and stealthily cut off a corner of Saul’s cloak.

1 Samuel 24:5 Afterward David was stricken to the heart because he had cut off a corner of Saul’s cloak.

1 Samuel 24:6 He said to his men, “The LORD forbid that I should do this thing to my lord, the LORD’s anointed, to raise my hand against him; for he is the LORD’s anointed.”

1 Samuel 24:7 So David scolded his men severely and did not permit them to attack Saul. Then Saul got up and left the cave, and went on his way.

1 Samuel 24:8 Afterwards David also rose up and went out of the cave and called after Saul, “My lord the king!” When Saul looked behind him, David bowed with his face to the ground, and did obeisance.

1 Samuel 24:9 David said to Saul, “Why do you listen to the words of those who say, ‘David seeks to do you harm’?

1 Samuel 24:10 This very day your eyes have seen how the LORD gave you into my hand in the cave; and some urged me to kill you, but I spared you. I said, ‘I will not raise my hand against my lord; for he is the LORD’s anointed.’

1 Samuel 24:11 See, my father, see the corner of your cloak in my hand; for by the fact that I cut off the corner of your cloak, and did not kill you, you may know for certain that there is no wrong or treason in my hands. I have not sinned against you, though you are hunting me to take my life.

1 Samuel 24:12 May the LORD judge between me and you! May the LORD avenge me on you; but my hand shall not be against you.

1 Samuel 24:13 As the ancient proverb says, ‘Out of the wicked comes forth wickedness’; but my hand shall not be against you.

1 Samuel 24:14 Against whom has the king of Israel come out? Whom do you pursue? A dead dog? A single flea?

1 Samuel 24:15 May the LORD therefore be judge, and give sentence between me and you. May he see to it, and plead my cause, and vindicate me against you.”

1 Samuel 24:16 When David had finished speaking these words to Saul, Saul said, “Is this your voice, my son David?” Saul lifted up his voice and wept.

1 Samuel 24:17 He said to David, “You are more righteous than I; for you have repaid me good, whereas I have repaid you evil.

1 Samuel 24:18 Today you have explained how you have dealt well with me, in that you did not kill me when the LORD put me into your hands.

1 Samuel 24:19 For who has ever found an enemy, and sent the enemy safely away? So may the LORD reward you with good for what you have done to me this day.

1 Samuel 24:20 Now I know that you shall surely be king, and that the kingdom of Israel shall be established in your hand.

1 Samuel 24:21 Swear to me therefore by the LORD that you will not cut off my descendants after me, and that you will not wipe out my name from my father's house."

1 Samuel 24:22 So David swore this to Saul. Then Saul went home; but David and his men went up to the stronghold.

1 Samuel 25:1 Now Samuel died; and all Israel assembled and mourned for him. They buried him at his home in Ramah. Then David got up and went down to the wilderness of Paran.

1 Samuel 25:2 There was a man in Maon, whose property was in Carmel. The man was very rich; he had three thousand sheep and a thousand goats. He was shearing his sheep in Carmel.

1 Samuel 25:3 Now the name of the man was Nabal, and the name of his wife Abigail. The woman was clever and beautiful, but the man was surly and mean; he was a Calebite.

1 Samuel 25:4 David heard in the wilderness that Nabal was shearing his sheep.

1 Samuel 25:5 So David sent ten young men; and David said to the young men, "Go up to Carmel, and go to Nabal, and greet him in my name.

1 Samuel 25:6 Thus you shall salute him: 'Peace be to you, and peace be to your house, and peace be to all that you have.

1 Samuel 25:7 I hear that you have shearers; now your shepherds have been with us, and we did them no harm, and they missed nothing, all the time they were in Carmel.

1 Samuel 25:8 Ask your young men, and they will tell you. Therefore let my young men find favor in your sight; for we have come on a feast day. Please give whatever you have at hand to your servants and to your son David.'"

1 Samuel 25:9 When David's young men came, they said all this to Nabal in the name of David; and then they waited.

1 Samuel 25:10 But Nabal answered David's servants, "Who is David? Who is the son of Jesse? There are many servants today who are breaking away from their masters.

1 Samuel 25:11 Shall I take my bread and my water and the meat that I have butchered for my shearers, and give it to men who come from I do not know where?"

1 Samuel 25:12 So David's young men turned away, and came back and told him all this.

1 Samuel 25:13 David said to his men, "Every man strap on his sword!" And every one of them strapped on his sword; David also strapped on his sword; and about four hundred men went up after David, while two hundred remained with the baggage.

1 Samuel 25:14 But one of the young men told Abigail, Nabal's wife, "David sent messengers out of the wilderness to salute our master; and he shouted insults at them.

1 Samuel 25:15 Yet the men were very good to us, and we suffered no harm, and we never missed anything when we were in the fields, as long as we were with them;

1 Samuel 25:16 they were a wall to us both by night and by day, all the while we were with them keeping the sheep.

1 Samuel 25:17 Now therefore know this and consider what you should do; for evil has been decided against our master and against all his house; he is so ill-natured that no one can speak to him."

1 Samuel 25:18 Then Abigail hurried and took two hundred loaves, two skins of wine, five sheep ready dressed, five measures of parched grain, one hundred clusters of raisins, and two hundred cakes of figs. She loaded them on donkeys

1 Samuel 25:19 and said to her young men, "Go on ahead of me; I am coming after you." But she did not tell her husband Nabal.

1 Samuel 25:20 As she rode on the donkey and came down under cover of the mountain, David and his men came down toward her; and she met them.

1 Samuel 25:21 Now David had said, "Surely it was in vain that I protected all that this fellow has in the wilderness, so that nothing was missed of all that belonged to him; but he has returned me evil for good.

1 Samuel 25:22 God do so to David and more also, if by morning I leave so much as one male of all who belong to him."

1 Samuel 25:23 When Abigail saw David, she hurried and alighted from the donkey, fell before David on her face, bowing to the ground.

1 Samuel 25:24 She fell at his feet and said, "Upon me alone, my lord, be the guilt; please let your servant speak in your ears, and hear the words of your servant.

1 Samuel 25:25 My lord, do not take seriously this ill-natured fellow, Nabal; for as his name is, so is he; Nabal is his name, and folly is with him; but I, your servant, did not see the young men of my lord, whom you sent.

1 Samuel 25:26 Now then, my lord, as the LORD lives, and as you yourself live, since the LORD has restrained you from bloodguilt and

from taking vengeance with your own hand, now let your enemies and those who seek to do evil to my lord be like Nabal.

1 Samuel 25:27 And now let this present that your servant has brought to my lord be given to the young men who follow my lord.

1 Samuel 25:28 Please forgive the trespass of your servant; for the LORD will certainly make my lord a sure house, because my lord is fighting the battles of the LORD; and evil shall not be found in you so long as you live.

1 Samuel 25:29 If anyone should rise up to pursue you and to seek your life, the life of my lord shall be bound in the bundle of the living under the care of the LORD your God; but the lives of your enemies he shall sling out as from the hollow of a sling.

1 Samuel 25:30 When the LORD has done to my lord according to all the good that he has spoken concerning you, and has appointed you prince over Israel,

1 Samuel 25:31 my lord shall have no cause of grief, or pangs of conscience, for having shed blood without cause or for having saved himself. And when the LORD has dealt well with my lord, then remember your servant."

1 Samuel 25:32 David said to Abigail, "Blessed be the LORD, the God of Israel, who sent you to meet me today!

1 Samuel 25:33 Blessed be your good sense, and blessed be you, who have kept me today from bloodguilt and from avenging myself by my own hand!

1 Samuel 25:34 For as surely as the LORD the God of Israel lives, who has restrained me from hurting you, unless you had hurried and come to meet me, truly by morning there would not have been left to Nabal so much as one male."

1 Samuel 25:35 Then David received from her hand what she had brought him; he said to her, "Go up to your house in peace; see, I have heeded your voice, and I have granted your petition."

1 Samuel 25:36 Abigail came to Nabal; he was holding a feast in his house, like the feast of a king. Nabal's heart was merry within him, for he was very drunk; so she told him nothing at all until the morning light.

1 Samuel 25:37 In the morning, when the wine had gone out of Nabal, his wife told him these things, and his heart died within him; he became like a stone.

1 Samuel 25:38 About ten days later the LORD struck Nabal, and he died.

1 Samuel 25:39 When David heard that Nabal was dead, he said, "Blessed be the LORD who has judged the case of Nabal's insult to me, and has kept back his servant from evil; the LORD has returned the

evildoing of Nabal upon his own head.” Then David sent and wooed Abigail, to make her his wife.

1 Samuel 25:40 When David’s servants came to Abigail at Carmel, they said to her, “David has sent us to you to take you to him as his wife.”

1 Samuel 25:41 She rose and bowed down, with her face to the ground, and said, “Your servant is a slave to wash the feet of the servants of my lord.”

1 Samuel 25:42 Abigail got up hurriedly and rode away on a donkey; her five maids attended her. She went after the messengers of David and became his wife.

1 Samuel 25:43 David also married Ahinoam of Jezreel; both of them became his wives.

1 Samuel 25:44 Saul had given his daughter Michal, David’s wife, to Palti son of Laish, who was from Gallim.

1 Samuel 26:1 Then the Ziphites came to Saul at Gibeah, saying, “David is in hiding on the hill of Hachilah, which is opposite Jeshimon.”

1 Samuel 26:2 So Saul rose and went down to the Wilderness of Ziph, with three thousand chosen men of Israel, to seek David in the Wilderness of Ziph.

1 Samuel 26:3 Saul encamped on the hill of Hachilah, which is opposite Jeshimon beside the road. But David remained in the wilderness. When he learned that Saul came after him into the wilderness,

1 Samuel 26:4 David sent out spies, and learned that Saul had indeed arrived.

1 Samuel 26:5 Then David set out and came to the place where Saul had encamped; and David saw the place where Saul lay, with Abner son of Ner, the commander of his army. Saul was lying within the encampment, while the army was encamped around him.

1 Samuel 26:6 Then David said to Ahimelech the Hittite, and to Joab’s brother Abishai son of Zeruiah, “Who will go down with me into the camp to Saul?” Abishai said, “I will go down with you.”

1 Samuel 26:7 So David and Abishai went to the army by night; there Saul lay sleeping within the encampment, with his spear stuck in the ground at his head; and Abner and the army lay around him.

1 Samuel 26:8 Abishai said to David, “God has given your enemy into your hand today; now therefore let me pin him to the ground with one stroke of the spear; I will not strike him twice.”

1 Samuel 26:9 But David said to Abishai, “Do not destroy him; for who can raise his hand against the LORD’s anointed, and be guiltless?”

1 Samuel 26:10 David said, “As the LORD lives, the LORD will strike him down; or his day will come to die; or he will go down into battle and perish.

1 Samuel 26:11 The LORD forbid that I should raise my hand against the LORD’s anointed; but now take the spear that is at his head, and the water jar, and let us go.”

1 Samuel 26:12 So David took the spear that was at Saul’s head and the water jar, and they went away. No one saw it, or knew it, nor did anyone awake; for they were all asleep, because a deep sleep from the LORD had fallen upon them.

1 Samuel 26:13 Then David went over to the other side, and stood on top of a hill far away, with a great distance between them.

1 Samuel 26:14 David called to the army and to Abner son of Ner, saying, “Abner! Will you not answer?” Then Abner replied, “Who are you that calls to the king?”

1 Samuel 26:15 David said to Abner, “Are you not a man? Who is like you in Israel? Why then have you not kept watch over your lord the king? For one of the people came in to destroy your lord the king.

1 Samuel 26:16 This thing that you have done is not good. As the LORD lives, you deserve to die, because you have not kept watch over your lord, the LORD’s anointed. See now, where is the king’s spear, or the water jar that was at his head?”

1 Samuel 26:17 Saul recognized David’s voice, and said, “Is this your voice, my son David?” David said, “It is my voice, my lord, O king.”

1 Samuel 26:18 And he added, “Why does my lord pursue his servant? For what have I done? What guilt is on my hands?

1 Samuel 26:19 Now therefore let my lord the king hear the words of his servant. If it is the LORD who has stirred you up against me, may he accept an offering; but if it is mortals, may they be cursed before the LORD, for they have driven me out today from my share in the heritage of the LORD, saying, ‘Go, serve other gods.’

1 Samuel 26:20 Now therefore, do not let my blood fall to the ground, away from the presence of the LORD; for the king of Israel has come out to seek a single flea, like one who hunts a partridge in the mountains.”

1 Samuel 26:21 Then Saul said, “I have done wrong; come back, my son David, for I will never harm you again, because my life was precious in your sight today; I have been a fool, and have made a great mistake.”

1 Samuel 26:22 David replied, “Here is the spear, O king! Let one of the young men come over and get it.

1 Samuel 26:23 The LORD rewards everyone for his righteousness and his faithfulness; for the LORD gave you into my hand today, but I would not raise my hand against the LORD’s anointed.

1 Samuel 26:24 As your life was precious today in my sight, so may my life be precious in the sight of the LORD, and may he rescue me from all tribulation.”

1 Samuel 26:25 Then Saul said to David, “Blessed be you, my son David! You will do many things and will succeed in them.” So David went his way, and Saul returned to his place.

1 Samuel 27:1 David said in his heart, “I shall now perish one day by the hand of Saul; there is nothing better for me than to escape to the land of the Philistines; then Saul will despair of seeking me any longer within the borders of Israel, and I shall escape out of his hand.”

1 Samuel 27:2 So David set out and went over, he and the six hundred men who were with him, to King Achish son of Maoch of Gath.

1 Samuel 27:3 David stayed with Achish at Gath, he and his troops, every man with his household, and David with his two wives, Ahinoam of Jezreel, and Abigail of Carmel, Nabal’s widow.

1 Samuel 27:4 When Saul was told that David had fled to Gath, he no longer sought for him.

1 Samuel 27:5 Then David said to Achish, “If I have found favor in your sight, let a place be given me in one of the country towns, so that I may live there; for why should your servant live in the royal city with you?”

1 Samuel 27:6 So that day Achish gave him Ziklag; therefore Ziklag has belonged to the kings of Judah to this day.

1 Samuel 27:7 The length of time that David lived in the country of the Philistines was one year and four months.

1 Samuel 27:8 Now David and his men went up and made raids on the Geshurites, the Girzites, and the Amalekites; for these were the landed settlements from Telam on the way to Shur and on to the land of Egypt.

1 Samuel 27:9 David struck the land, leaving neither man nor woman alive, but took away the sheep, the oxen, the donkeys, the camels, and the clothing, and came back to Achish.

1 Samuel 27:10 When Achish asked, “Against whom have you made a raid today?” David would say, “Against the Negeb of Judah,” or “Against the Negeb of the Jerahmeelites,” or, “Against the Negeb of the Kenites.”

1 Samuel 27:11 David left neither man nor woman alive to be brought back to Gath, thinking, “They might tell about us, and say, ‘David has done so and so.’“ Such was his practice all the time he lived in the country of the Philistines.

1 Samuel 27:12 Achish trusted David, thinking, “He has made himself utterly abhorrent to his people Israel; therefore he shall always be my servant.”

1 Samuel 28:1 In those days the Philistines gathered their forces for war, to fight against Israel. Achish said to David, “You know, of course, that you and your men are to go out with me in the army.”

1 Samuel 28:2 David said to Achish, “Very well, then you shall know what your servant can do.” Achish said to David, “Very well, I will make you my bodyguard for life.”

1 Samuel 28:3 Now Samuel had died, and all Israel had mourned for him and buried him in Ramah, his own city. Saul had expelled the mediums and the wizards from the land.

1 Samuel 28:4 The Philistines assembled, and came and encamped at Shunem. Saul gathered all Israel, and they encamped at Gilboa.

1 Samuel 28:5 When Saul saw the army of the Philistines, he was afraid, and his heart trembled greatly.

1 Samuel 28:6 When Saul inquired of the LORD, the LORD did not answer him, not by dreams, or by Urim, or by prophets.

1 Samuel 28:7 Then Saul said to his servants, “Seek out for me a woman who is a medium, so that I may go to her and inquire of her.” His servants said to him, “There is a medium at Endor.”

1 Samuel 28:8 So Saul disguised himself and put on other clothes and went there, he and two men with him. They came to the woman by night. And he said, “Consult a spirit for me, and bring up for me the one whom I name to you.”

1 Samuel 28:9 The woman said to him, “Surely you know what Saul has done, how he has cut off the mediums and the wizards from the land. Why then are you laying a snare for my life to bring about my death?”

1 Samuel 28:10 But Saul swore to her by the LORD, “As the LORD lives, no punishment shall come upon you for this thing.”

1 Samuel 28:11 Then the woman said, “Whom shall I bring up for you?” He answered, “Bring up Samuel for me.”

1 Samuel 28:12 When the woman saw Samuel, she cried out with a loud voice; and the woman said to Saul, “Why have you deceived me? You are Saul!”

1 Samuel 28:13 The king said to her, “Have no fear; what do you see?” The woman said to Saul, “I see a divine being coming up out of the ground.”

1 Samuel 28:14 He said to her, “What is his appearance?” She said, “An old man is coming up; he is wrapped in a robe.” So Saul knew that it was Samuel, and he bowed with his face to the ground, and did obeisance.

1 Samuel 28:15 Then Samuel said to Saul, “Why have you disturbed me by bringing me up?” Saul answered, “I am in great distress, for the Philistines are warring against me, and God has turned away from me

and answers me no more, either by prophets or by dreams; so I have summoned you to tell me what I should do."

1 Samuel 28:16 Samuel said, "Why then do you ask me, since the LORD has turned from you and become your enemy?

1 Samuel 28:17 The LORD has done to you just as he spoke by me; for the LORD has torn the kingdom out of your hand, and given it to your neighbor, David.

1 Samuel 28:18 Because you did not obey the voice of the LORD, and did not carry out his fierce wrath against Amalek, therefore the LORD has done this thing to you today.

1 Samuel 28:19 Moreover the LORD will give Israel along with you into the hands of the Philistines; and tomorrow you and your sons shall be with me; the LORD will also give the army of Israel into the hands of the Philistines."

1 Samuel 28:20 Immediately Saul fell full length on the ground, filled with fear because of the words of Samuel; and there was no strength in him, for he had eaten nothing all day and all night.

1 Samuel 28:21 The woman came to Saul, and when she saw that he was terrified, she said to him, "Your servant has listened to you; I have taken my life in my hand, and have listened to what you have said to me.

1 Samuel 28:22 Now therefore, you also listen to your servant; let me set a morsel of bread before you. Eat, that you may have strength when you go on your way."

1 Samuel 28:23 He refused, and said, "I will not eat." But his servants, together with the woman, urged him; and he listened to their words. So he got up from the ground and sat on the bed.

1 Samuel 28:24 Now the woman had a fatted calf in the house. She quickly slaughtered it, and she took flour, kneaded it, and baked unleavened cakes.

1 Samuel 28:25 She put them before Saul and his servants, and they ate. Then they rose and went away that night.

1 Samuel 29:1 Now the Philistines gathered all their forces at Aphek, while the Israelites were encamped by the fountain that is in Jezreel.

1 Samuel 29:2 As the lords of the Philistines were passing on by hundreds and by thousands, and David and his men were passing on in the rear with Achish,

1 Samuel 29:3 the commanders of the Philistines said, "What are these Hebrews doing here?" Achish said to the commanders of the Philistines, "Is this not David, the servant of King Saul of Israel, who has been with me now for days and years? Since he deserted to me I have found no fault in him to this day."

1 Samuel 29:4 But the commanders of the Philistines were angry with him; and the commanders of the Philistines said to him, "Send the

man back, so that he may return to the place that you have assigned to him; he shall not go down with us to battle, or else he may become an adversary to us in the battle. For how could this fellow reconcile himself to his lord? Would it not be with the heads of the men here?

1 Samuel 29:5 Is this not David, of whom they sing to one another in dances, 'Saul has killed his thousands, and David his ten thousands'?"

1 Samuel 29:6 Then Achish called David and said to him, "As the LORD lives, you have been honest, and to me it seems right that you should march out and in with me in the campaign; for I have found nothing wrong in you from the day of your coming to me until today. Nevertheless the lords do not approve of you.

1 Samuel 29:7 So go back now; and go peaceably; do nothing to displease the lords of the Philistines."

1 Samuel 29:8 David said to Achish, "But what have I done? What have you found in your servant from the day I entered your service until now, that I should not go and fight against the enemies of my lord the king?"

1 Samuel 29:9 Achish replied to David, "I know that you are as blameless in my sight as an angel of God; nevertheless, the commanders of the Philistines have said, 'He shall not go up with us to the battle.'

1 Samuel 29:10 Now then rise early in the morning, you and the servants of your lord who came with you, and go to the place that I appointed for you. As for the evil report, do not take it to heart, for you have done well before me. Start early in the morning, and leave as soon as you have light."

1 Samuel 29:11 So David set out with his men early in the morning, to return to the land of the Philistines. But the Philistines went up to Jezreel.

1 Samuel 30:1 Now when David and his men came to Ziklag on the third day, the Amalekites had made a raid on the Negeb and on Ziklag. They had attacked Ziklag, burned it down,

1 Samuel 30:2 and taken captive the women and all who were in it, both small and great; they killed none of them, but carried them off, and went their way.

1 Samuel 30:3 When David and his men came to the city, they found it burned down, and their wives and sons and daughters taken captive.

1 Samuel 30:4 Then David and the people who were with him raised their voices and wept, until they had no more strength to weep.

1 Samuel 30:5 David's two wives also had been taken captive, Ahinoam of Jezreel, and Abigail the widow of Nabal of Carmel.

1 Samuel 30:6 David was in great danger; for the people spoke of stoning him, because all the people were bitter in spirit for their sons and daughters. But David strengthened himself in the LORD his God.

1 Samuel 30:7 David said to the priest Abiathar son of Ahimelech, “Bring me the ephod.” So Abiathar brought the ephod to David.

1 Samuel 30:8 David inquired of the LORD, “Shall I pursue this band? Shall I overtake them?” He answered him, “Pursue; for you shall surely overtake and shall surely rescue.”

1 Samuel 30:9 So David set out, he and the six hundred men who were with him. They came to the Wadi Besor, where those stayed who were left behind.

1 Samuel 30:10 But David went on with the pursuit, he and four hundred men; two hundred stayed behind, too exhausted to cross the Wadi Besor.

1 Samuel 30:11 In the open country they found an Egyptian, and brought him to David. They gave him bread and he ate, they gave him water to drink;

1 Samuel 30:12 they also gave him a piece of fig cake and two clusters of raisins. When he had eaten, his spirit revived; for he had not eaten bread or drunk water for three days and three nights.

1 Samuel 30:13 Then David said to him, “To whom do you belong? Where are you from?” He said, “I am a young man of Egypt, servant to an Amalekite. My master left me behind because I fell sick three days ago.

1 Samuel 30:14 We had made a raid on the Negeb of the Cherethites and on that which belongs to Judah and on the Negeb of Caleb; and we burned Ziklag down.”

1 Samuel 30:15 David said to him, “Will you take me down to this raiding party?” He said, “Swear to me by God that you will not kill me, or hand me over to my master, and I will take you down to them.”

1 Samuel 30:16 When he had taken him down, they were spread out all over the ground, eating and drinking and dancing, because of the great amount of spoil they had taken from the land of the Philistines and from the land of Judah.

1 Samuel 30:17 David attacked them from twilight until the evening of the next day. Not one of them escaped, except four hundred young men, who mounted camels and fled.

1 Samuel 30:18 David recovered all that the Amalekites had taken; and David rescued his two wives.

1 Samuel 30:19 Nothing was missing, whether small or great, sons or daughters, spoil or anything that had been taken; David brought back everything.

1 Samuel 30:20 David also captured all the flocks and herds, which were driven ahead of the other cattle; people said, “This is David’s spoil.”

1 Samuel 30:21 Then David came to the two hundred men who had been too exhausted to follow David, and who had been left at the Wadi

Besor. They went out to meet David and to meet the people who were with him. When David drew near to the people he saluted them.

1 Samuel 30:22 Then all the corrupt and worthless fellows among the men who had gone with David said, “Because they did not go with us, we will not give them any of the spoil that we have recovered, except that each man may take his wife and children, and leave.”

1 Samuel 30:23 But David said, “You shall not do so, my brothers, with what the LORD has given us; he has preserved us and handed over to us the raiding party that attacked us.

1 Samuel 30:24 Who would listen to you in this matter? For the share of the one who goes down into the battle shall be the same as the share of the one who stays by the baggage; they shall share alike.”

1 Samuel 30:25 From that day forward he made it a statute and an ordinance for Israel; it continues to the present day.

1 Samuel 30:26 When David came to Ziklag, he sent part of the spoil to his friends, the elders of Judah, saying, “Here is a present for you from the spoil of the enemies of the LORD”;

1 Samuel 30:27 it was for those in Bethel, in Ramoth of the Negeb, in Jattir,

1 Samuel 30:28 in Aroer, in Siphmoth, in Eshtemoa,

1 Samuel 30:29 in Racal, in the towns of the Jerahmeelites, in the towns of the Kenites,

1 Samuel 30:30 in Hormah, in Bor-ashan, in Athach,

1 Samuel 30:31 in Hebron, all the places where David and his men had roamed.

1 Samuel 31:1 Now the Philistines fought against Israel; and the men of Israel fled before the Philistines, and many fell on Mount Gilboa.

1 Samuel 31:2 The Philistines overtook Saul and his sons; and the Philistines killed Jonathan and Abinadab and Malchishua, the sons of Saul.

1 Samuel 31:3 The battle pressed hard upon Saul; the archers found him, and he was badly wounded by them.

1 Samuel 31:4 Then Saul said to his armor-bearer, “Draw your sword and thrust me through with it, so that these uncircumcised may not come and thrust me through, and make sport of me.” But his armor-bearer was unwilling; for he was terrified. So Saul took his own sword and fell upon it.

1 Samuel 31:5 When his armor-bearer saw that Saul was dead, he also fell upon his sword and died with him.

1 Samuel 31:6 So Saul and his three sons and his armor-bearer and all his men died together on the same day.

1 Samuel 31:7 When the men of Israel who were on the other side of the valley and those beyond the Jordan saw that the men of Israel had fled and that Saul and his sons were dead, they forsook their towns and fled; and the Philistines came and occupied them.

1 Samuel 31:8 The next day, when the Philistines came to strip the dead, they found Saul and his three sons fallen on Mount Gilboa.

1 Samuel 31:9 They cut off his head, stripped off his armor, and sent messengers throughout the land of the Philistines to carry the good news to the houses of their idols and to the people.

1 Samuel 31:10 They put his armor in the temple of Astarte; and they fastened his body to the wall of Beth-shan.

1 Samuel 31:11 But when the inhabitants of Jabesh-gilead heard what the Philistines had done to Saul,

1 Samuel 31:12 all the valiant men set out, traveled all night long, and took the body of Saul and the bodies of his sons from the wall of Beth-shan. They came to Jabesh and burned them there.

1 Samuel 31:13 Then they took their bones and buried them under the tamarisk tree in Jabesh, and fasted seven days.

2 Samuel

1:1 After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

2 Samuel 1:2 On the third day, a man came from Saul’s camp, with his clothes torn and dirt on his head. When he came to David, he fell to the ground and did obeisance.

2 Samuel 1:3 David said to him, “Where have you come from?” He said to him, “I have escaped from the camp of Israel.”

2 Samuel 1:4 David said to him, “How did things go? Tell me!” He answered, “The army fled from the battle, but also many of the army fell and died; and Saul and his son Jonathan also died.”

2 Samuel 1:5 Then David asked the young man who was reporting to him, “How do you know that Saul and his son Jonathan died?”

2 Samuel 1:6 The young man reporting to him said, “I happened to be on Mount Gilboa; and there was Saul leaning on his spear, while the chariots and the horsemen drew close to him.

2 Samuel 1:7 When he looked behind him, he saw me, and called to me. I answered, ‘Here sir.’

2 Samuel 1:8 And he said to me, ‘Who are you?’ I answered him, ‘I am an Amalekite.’

2 Samuel 1:9 He said to me, ‘Come, stand over me and kill me; for convulsions have seized me, and yet my life still lingers.’

2 Samuel 1:10 So I stood over him, and killed him, for I knew that he could not live after he had fallen. I took the crown that was on his head and the armlet that was on his arm, and I have brought them here to my lord.”

2 Samuel 1:11 Then David took hold of his clothes and tore them; and all the men who were with him did the same.

2 Samuel 1:12 They mourned and wept, and fasted until evening for Saul and for his son Jonathan, and for the army of the LORD and for the house of Israel, because they had fallen by the sword.

2 Samuel 1:13 David said to the young man who had reported to him, “Where do you come from?” He answered, “I am the son of a resident alien, an Amalekite.”

2 Samuel 1:14 David said to him, “Were you not afraid to lift your hand to destroy the LORD’s anointed?”

2 Samuel 1:15 Then David called one of the young men and said, “Come here and strike him down.” So he struck him down and he died.

2 Samuel 1:16 David said to him, “Your blood be on your head; for your own mouth has testified against you, saying, ‘I have killed the LORD’s anointed.’“

2 Samuel 1:17 David intoned this lamentation over Saul and his son Jonathan.

2 Samuel 1:18 (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

2 Samuel 1:19 Your glory, O Israel, lies slain upon your high places! How the mighty have fallen!

2 Samuel 1:20 Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult.

2 Samuel 1:21 You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more.

2 Samuel 1:22 From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty.

2 Samuel 1:23 Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions.

2 Samuel 1:24 O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel.

2 Samuel 1:25 How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places.

2 Samuel 1:26 I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women.

2 Samuel 1:27 How the mighty have fallen, and the weapons of war perished!

2 Samuel 2:1 After this David inquired of the LORD, “Shall I go up into any of the cities of Judah?” The LORD said to him, “Go up.” David said, “To which shall I go up?” He said, “To Hebron.”

2 Samuel 2:2 So David went up there, along with his two wives, Ahinoam of Jezreel, and Abigail the widow of Nabal of Carmel.

2 Samuel 2:3 David brought up the men who were with him, every one with his household; and they settled in the towns of Hebron.

2 Samuel 2:4 Then the people of Judah came, and there they anointed David king over the house of Judah. When they told David, “It was the people of Jabesh-gilead who buried Saul,”

2 Samuel 2:5 David sent messengers to the people of Jabesh-gilead, and said to them, “May you be blessed by the LORD, because you showed this loyalty to Saul your lord, and buried him!

2 Samuel 2:6 Now may the LORD show steadfast love and faithfulness to you! And I too will reward you because you have done this thing.

2 Samuel 2:7 Therefore let your hands be strong, and be valiant; for Saul your lord is dead, and the house of Judah has anointed me king over them.”

2 Samuel 2:8 But Abner son of Ner, commander of Saul’s army, had taken Ishbaal son of Saul, and brought him over to Mahanaim.

2 Samuel 2:9 He made him king over Gilead, the Ashurites, Jezreel, Ephraim, Benjamin, and over all Israel.

2 Samuel 2:10 Ishbaal, Saul’s son, was forty years old when he began to reign over Israel, and he reigned two years. But the house of Judah followed David.

2 Samuel 2:11 The time that David was king in Hebron over the house of Judah was seven years and six months.

2 Samuel 2:12 Abner son of Ner, and the servants of Ishbaal son of Saul, went out from Mahanaim to Gibeon.

2 Samuel 2:13 Joab son of Zeruiah, and the servants of David, went out and met them at the pool of Gibeon. One group sat on one side of the pool, while the other sat on the other side of the pool.

2 Samuel 2:14 Abner said to Joab, “Let the young men come forward and have a contest before us.” Joab said, “Let them come forward.”

2 Samuel 2:15 So they came forward and were counted as they passed by, twelve for Benjamin and Ishbaal son of Saul, and twelve of the servants of David.

2 Samuel 2:16 Each grasped his opponent by the head, and thrust his sword in his opponent's side; so they fell down together. Therefore that place was called Helkath-hazzurim, which is at Gibeon.

2 Samuel 2:17 The battle was very fierce that day; and Abner and the men of Israel were beaten by the servants of David.

2 Samuel 2:18 The three sons of Zeruiah were there, Joab, Abishai, and Asahel. Now Asahel was as swift of foot as a wild gazelle.

2 Samuel 2:19 Asahel pursued Abner, turning neither to the right nor to the left as he followed him.

2 Samuel 2:20 Then Abner looked back and said, "Is it you, Asahel?" He answered, "Yes, it is."

2 Samuel 2:21 Abner said to him, "Turn to your right or to your left, and seize one of the young men, and take his spoil." But Asahel would not turn away from following him.

2 Samuel 2:22 Abner said again to Asahel, "Turn away from following me; why should I strike you to the ground? How then could I show my face to your brother Joab?"

2 Samuel 2:23 But he refused to turn away. So Abner struck him in the stomach with the butt of his spear, so that the spear came out at his back. He fell there, and died where he lay. And all those who came to the place where Asahel had fallen and died, stood still.

2 Samuel 2:24 But Joab and Abishai pursued Abner. As the sun was going down they came to the hill of Ammah, which lies before Giah on the way to the wilderness of Gibeon.

2 Samuel 2:25 The Benjaminites rallied around Abner and formed a single band; they took their stand on the top of a hill.

2 Samuel 2:26 Then Abner called to Joab, "Is the sword to keep devouring forever? Do you not know that the end will be bitter? How long will it be before you order your people to turn from the pursuit of their kinsmen?"

2 Samuel 2:27 Joab said, "As God lives, if you had not spoken, the people would have continued to pursue their kinsmen, not stopping until morning."

2 Samuel 2:28 Joab sounded the trumpet and all the people stopped; they no longer pursued Israel or engaged in battle any further.

2 Samuel 2:29 Abner and his men traveled all that night through the Arabah; they crossed the Jordan, and, marching the whole forenoon, they came to Mahanaim.

2 Samuel 2:30 Joab returned from the pursuit of Abner; and when he had gathered all the people together, there were missing of David’s servants nineteen men besides Asahel.

2 Samuel 2:31 But the servants of David had killed of Benjamin three hundred sixty of Abner’s men.

2 Samuel 2:32 They took up Asahel and buried him in the tomb of his father, which was at Bethlehem. Joab and his men marched all night, and the day broke upon them at Hebron.

2 Samuel 3:1 There was a long war between the house of Saul and the house of David; David grew stronger and stronger, while the house of Saul became weaker and weaker.

2 Samuel 3:2 Sons were born to David at Hebron: his firstborn was Amnon, of Ahinoam of Jezreel;

2 Samuel 3:3 his second, Chileab, of Abigail the widow of Nabal of Carmel; the third, Absalom son of Maacah, daughter of King Talmai of Geshur;

2 Samuel 3:4 the fourth, Adonijah son of Haggith; the fifth, Shephatiah son of Abital;

2 Samuel 3:5 and the sixth, Ithream, of David’s wife Eglah. These were born to David in Hebron.

2 Samuel 3:6 While there was war between the house of Saul and the house of David, Abner was making himself strong in the house of Saul.

2 Samuel 3:7 Now Saul had a concubine whose name was Rizpah daughter of Aiah. And Ishbaal said to Abner, “Why have you gone in to my father’s concubine?”

2 Samuel 3:8 The words of Ishbaal made Abner very angry; he said, “Am I a dog’s head for Judah? Today I keep showing loyalty to the house of your father Saul, to his brothers, and to his friends, and have not given you into the hand of David; and yet you charge me now with a crime concerning this woman.

2 Samuel 3:9 So may God do to Abner and so may he add to it! For just what the LORD has sworn to David, that will I accomplish for him,

2 Samuel 3:10 to transfer the kingdom from the house of Saul, and set up the throne of David over Israel and over Judah, from Dan to Beer-sheba.”

2 Samuel 3:11 And Ishbaal could not answer Abner another word, because he feared him.

2 Samuel 3:12 Abner sent messengers to David at Hebron, saying, “To whom does the land belong? Make your covenant with me, and I will give you my support to bring all Israel over to you.”

2 Samuel 3:13 He said, “Good; I will make a covenant with you. But one thing I require of you: you shall never appear in my presence unless you bring Saul’s daughter Michal when you come to see me.”

2 Samuel 3:14 Then David sent messengers to Saul’s son Ishbaal, saying, “Give me my wife Michal, to whom I became engaged at the price of one hundred foreskins of the Philistines.”

2 Samuel 3:15 Ishbaal sent and took her from her husband Paltiel the son of Laish.

2 Samuel 3:16 But her husband went with her, weeping as he walked behind her all the way to Bahurim. Then Abner said to him, “Go back home!” So he went back.

2 Samuel 3:17 Abner sent word to the elders of Israel, saying, “For some time past you have been seeking David as king over you.

2 Samuel 3:18 Now then bring it about; for the LORD has promised David: Through my servant David I will save my people Israel from the hand of the Philistines, and from all their enemies.”

2 Samuel 3:19 Abner also spoke directly to the Benjaminites; then Abner went to tell David at Hebron all that Israel and the whole house of Benjamin were ready to do.

2 Samuel 3:20 When Abner came with twenty men to David at Hebron, David made a feast for Abner and the men who were with him.

2 Samuel 3:21 Abner said to David, “Let me go and rally all Israel to my lord the king, in order that they may make a covenant with you, and that you may reign over all that your heart desires.” So David dismissed Abner, and he went away in peace.

2 Samuel 3:22 Just then the servants of David arrived with Joab from a raid, bringing much spoil with them. But Abner was not with David at Hebron, for David had dismissed him, and he had gone away in peace.

2 Samuel 3:23 When Joab and all the army that was with him came, it was told Joab, “Abner son of Ner came to the king, and he has dismissed him, and he has gone away in peace.”

2 Samuel 3:24 Then Joab went to the king and said, “What have you done? Abner came to you; why did you dismiss him, so that he got away?

2 Samuel 3:25 You know that Abner son of Ner came to deceive you, and to learn your comings and goings and to learn all that you are doing.”

2 Samuel 3:26 When Joab came out from David’s presence, he sent messengers after Abner, and they brought him back from the cistern of Sirah; but David did not know about it.

2 Samuel 3:27 When Abner returned to Hebron, Joab took him aside in the gateway to speak with him privately, and there he stabbed him in the stomach. So he died for shedding the blood of Asahel, Joab’s brother.

2 Samuel 3:28 Afterward, when David heard of it, he said, “I and my kingdom are forever guiltless before the LORD for the blood of Abner son of Ner.

2 Samuel 3:29 May the guilt fall on the head of Joab, and on all his father’s house; and may the house of Joab never be without one who has a discharge, or who is leprous, or who holds a spindle, or who falls by the sword, or who lacks food!”

2 Samuel 3:30 So Joab and his brother Abishai murdered Abner because he had killed their brother Asahel in the battle at Gibeon.

2 Samuel 3:31 Then David said to Joab and to all the people who were with him, “Tear your clothes, and put on sackcloth, and mourn over Abner.” And King David followed the bier.

2 Samuel 3:32 They buried Abner at Hebron. The king lifted up his voice and wept at the grave of Abner, and all the people wept.

2 Samuel 3:33 The king lamented for Abner, saying, “Should Abner die as a fool dies?

2 Samuel 3:34 Your hands were not bound, your feet were not fettered; as one falls before the wicked you have fallen.” And all the people wept over him again.

2 Samuel 3:35 Then all the people came to persuade David to eat something while it was still day; but David swore, saying, “So may God do to me, and more, if I taste bread or anything else before the sun goes down!”

2 Samuel 3:36 All the people took notice of it, and it pleased them; just as everything the king did pleased all the people.

2 Samuel 3:37 So all the people and all Israel understood that day that the king had no part in the killing of Abner son of Ner.

2 Samuel 3:38 And the king said to his servants, “Do you not know that a prince and a great man has fallen this day in Israel?

2 Samuel 3:39 Today I am powerless, even though anointed king; these men, the sons of Zeruiah, are too violent for me. The LORD pay back the one who does wickedly in accordance with his wickedness!”

2 Samuel 4:1 When Saul’s son Ishbaal heard that Abner had died at Hebron, his courage failed, and all Israel was dismayed.

2 Samuel 4:2 Saul’s son had two captains of raiding bands; the name of the one was Baanah, and the name of the other Rechab. They were sons of Rimmon a Benjaminite from Beeroth— for Beeroth is considered to belong to Benjamin.

2 Samuel 4:3 (Now the people of Beeroth had fled to Gittaim and are there as resident aliens to this day).

2 Samuel 4:4 Saul’s son Jonathan had a son who was crippled in his feet. He was five years old when the news about Saul and Jonathan came

from Jezreel. His nurse picked him up and fled; and, in her haste to flee, it happened that he fell and became lame. His name was Mephibosheth.

2 Samuel 4:5 Now the sons of Rimmon the Beerothite, Rechab and Baanah, set out, and about the heat of the day they came to the house of Ishbaal, while he was taking his noonday rest.

2 Samuel 4:6 They came inside the house as though to take wheat, and they struck him in the stomach; then Rechab and his brother Baanah escaped.

2 Samuel 4:7 Now they had come into the house while he was lying on his couch in his bedchamber; they attacked him, killed him, and beheaded him. Then they took his head and traveled by way of the Arabah all night long.

2 Samuel 4:8 They brought the head of Ishbaal to David at Hebron and said to the king, “Here is the head of Ishbaal, son of Saul, your enemy, who sought your life; the LORD has avenged my lord the king this day on Saul and on his offspring.”

2 Samuel 4:9 David answered Rechab and his brother Baanah, the sons of Rimmon the Beerothite, “As the LORD lives, who has redeemed my life out of every adversity,

2 Samuel 4:10 when the one who told me, ‘See, Saul is dead,’ thought he was bringing good news, I seized him and killed him at Ziklag— this was the reward I gave him for his news.

2 Samuel 4:11 How much more then, when wicked men have killed a righteous man on his bed in his own house! And now shall I not require his blood at your hand, and destroy you from the earth?”

2 Samuel 4:12 So David commanded the young men, and they killed them; they cut off their hands and feet, and hung their bodies beside the pool at Hebron. But the head of Ishbaal they took and buried in the tomb of Abner at Hebron.

2 Samuel 5:1 Then all the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh.

2 Samuel 5:2 For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.”

2 Samuel 5:3 So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel.

2 Samuel 5:4 David was thirty years old when he began to reign, and he reigned forty years.

2 Samuel 5:5 At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

2 Samuel 5:6 The king and his men marched to Jerusalem against the Jebusites, the inhabitants of the land, who said to David, “You will not come in here, even the blind and the lame will turn you back”—thinking, “David cannot come in here.”

2 Samuel 5:7 Nevertheless David took the stronghold of Zion, which is now the city of David.

2 Samuel 5:8 David had said on that day, “Whoever would strike down the Jebusites, let him get up the water shaft to attack the lame and the blind, those whom David hates.” Therefore it is said, “The blind and the lame shall not come into the house.”

2 Samuel 5:9 David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward.

2 Samuel 5:10 And David became greater and greater, for the LORD, the God of hosts, was with him.

2 Samuel 5:11 King Hiram of Tyre sent messengers to David, along with cedar trees, and carpenters and masons who built David a house.

2 Samuel 5:12 David then perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for the sake of his people Israel.

2 Samuel 5:13 In Jerusalem, after he came from Hebron, David took more concubines and wives; and more sons and daughters were born to David.

2 Samuel 5:14 These are the names of those who were born to him in Jerusalem: Shammua, Shobab, Nathan, Solomon,

2 Samuel 5:15 Ibhar, Elishua, Nepheg, Japhia,

2 Samuel 5:16 Elishama, Eliada, and Eliphelet.

2 Samuel 5:17 When the Philistines heard that David had been anointed king over Israel, all the Philistines went up in search of David; but David heard about it and went down to the stronghold.

2 Samuel 5:18 Now the Philistines had come and spread out in the valley of Rephaim.

2 Samuel 5:19 David inquired of the LORD, “Shall I go up against the Philistines? Will you give them into my hand?” The LORD said to David, “Go up; for I will certainly give the Philistines into your hand.”

2 Samuel 5:20 So David came to Baal-perazim, and David defeated them there. He said, “The LORD has burst forth against my enemies before me, like a bursting flood.” Therefore that place is called Baal-perazim.

2 Samuel 5:21 The Philistines abandoned their idols there, and David and his men carried them away.

2 Samuel 5:22 Once again the Philistines came up, and were spread out in the valley of Rephaim.

2 Samuel 5:23 When David inquired of the LORD, he said, “You shall not go up; go around to their rear, and come upon them opposite the balsam trees.

2 Samuel 5:24 When you hear the sound of marching in the tops of the balsam trees, then be on the alert; for then the LORD has gone out before you to strike down the army of the Philistines.”

2 Samuel 5:25 David did just as the LORD had commanded him; and he struck down the Philistines from Geba all the way to Gezer.

2 Samuel 6:1 David again gathered all the chosen men of Israel, thirty thousand.

2 Samuel 6:2 David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim.

2 Samuel 6:3 They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart

2 Samuel 6:4 with the ark of God; and Ahio went in front of the ark.

2 Samuel 6:5 David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

2 Samuel 6:6 When they came to the threshing floor of Nacon, Uzzah reached out his hand to the ark of God and took hold of it, for the oxen shook it.

2 Samuel 6:7 The anger of the LORD was kindled against Uzzah; and God struck him there because he reached out his hand to the ark; and he died there beside the ark of God.

2 Samuel 6:8 David was angry because the LORD had burst forth with an outburst upon Uzzah; so that place is called Perez-uzzah, to this day.

2 Samuel 6:9 David was afraid of the LORD that day; he said, “How can the ark of the LORD come into my care?”

2 Samuel 6:10 So David was unwilling to take the ark of the LORD into his care in the city of David; instead David took it to the house of Obed-edom the Gittite.

2 Samuel 6:11 The ark of the LORD remained in the house of Obed-edom the Gittite three months; and the LORD blessed Obed-edom and all his household.

2 Samuel 6:12 It was told King David, “The LORD has blessed the household of Obed-edom and all that belongs to him, because of the ark of God.” So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing;

2 Samuel 6:13 and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling.

2 Samuel 6:14 David danced before the LORD with all his might; David was girded with a linen ephod.

2 Samuel 6:15 So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

2 Samuel 6:16 As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

2 Samuel 6:17 They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD.

2 Samuel 6:18 When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts,

2 Samuel 6:19 and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

2 Samuel 6:20 David returned to bless his household. But Michal the daughter of Saul came out to meet David, and said, “How the king of Israel honored himself today, uncovering himself today before the eyes of his servants’ maids, as any vulgar fellow might shamelessly uncover himself!”

2 Samuel 6:21 David said to Michal, “It was before the LORD, who chose me in place of your father and all his household, to appoint me as prince over Israel, the people of the LORD, that I have danced before the LORD.

2 Samuel 6:22 I will make myself yet more contemptible than this, and I will be abased in my own eyes; but by the maids of whom you have spoken, by them I shall be held in honor.”

2 Samuel 6:23 And Michal the daughter of Saul had no child to the day of her death.

2 Samuel 7:1 Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him,

2 Samuel 7:2 the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.”

2 Samuel 7:3 Nathan said to the king, “Go, do all that you have in mind; for the LORD is with you.”

2 Samuel 7:4 But that same night the word of the LORD came to Nathan:

2 Samuel 7:5 Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in?

2 Samuel 7:6 I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle.

2 Samuel 7:7 Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?”

2 Samuel 7:8 Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel;

2 Samuel 7:9 and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth.

2 Samuel 7:10 And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly,

2 Samuel 7:11 from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house.

2 Samuel 7:12 When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom.

2 Samuel 7:13 He shall build a house for my name, and I will establish the throne of his kingdom forever.

2 Samuel 7:14 I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

2 Samuel 7:15 But I will not take my steadfast love from him, as I took it from Saul, whom I put away from before you.

2 Samuel 7:16 Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

2 Samuel 7:17 In accordance with all these words and with all this vision, Nathan spoke to David.

2 Samuel 7:18 Then King David went in and sat before the LORD, and said, “Who am I, O Lord GOD, and what is my house, that you have brought me thus far?

2 Samuel 7:19 And yet this was a small thing in your eyes, O Lord GOD; you have spoken also of your servant’s house for a great while to come. May this be instruction for the people, O Lord GOD!

2 Samuel 7:20 And what more can David say to you? For you know your servant, O Lord GOD!

2 Samuel 7:21 Because of your promise, and according to your own heart, you have wrought all this greatness, so that your servant may know it.

2 Samuel 7:22 Therefore you are great, O LORD God; for there is no one like you, and there is no God besides you, according to all that we have heard with our ears.

2 Samuel 7:23 Who is like your people, like Israel? Is there another nation on earth whose God went to redeem it as a people, and to make a name for himself, doing great and awesome things for them, by driving out before his people nations and their gods?

2 Samuel 7:24 And you established your people Israel for yourself to be your people forever; and you, O LORD, became their God.

2 Samuel 7:25 And now, O LORD God, as for the word that you have spoken concerning your servant and concerning his house, confirm it forever; do as you have promised.

2 Samuel 7:26 Thus your name will be magnified forever in the saying, 'The LORD of hosts is God over Israel'; and the house of your servant David will be established before you.

2 Samuel 7:27 For you, O LORD of hosts, the God of Israel, have made this revelation to your servant, saying, 'I will build you a house'; therefore your servant has found courage to pray this prayer to you.

2 Samuel 7:28 And now, O Lord GOD, you are God, and your words are true, and you have promised this good thing to your servant;

2 Samuel 7:29 now therefore may it please you to bless the house of your servant, so that it may continue forever before you; for you, O Lord GOD, have spoken, and with your blessing shall the house of your servant be blessed forever."

2 Samuel 8:1 Some time afterward, David attacked the Philistines and subdued them; David took Metheg-ammah out of the hand of the Philistines.

2 Samuel 8:2 He also defeated the Moabites and, making them lie down on the ground, measured them off with a cord; he measured two lengths of cord for those who were to be put to death, and one length for those who were to be spared. And the Moabites became servants to David and brought tribute.

2 Samuel 8:3 David also struck down King Hadadezer son of Rehob of Zobah, as he went to restore his monument at the river Euphrates.

2 Samuel 8:4 David took from him one thousand seven hundred horsemen, and twenty thousand foot soldiers. David hamstrung all the chariot horses, but left enough for a hundred chariots.

2 Samuel 8:5 When the Arameans of Damascus came to help King Hadadezer of Zobah, David killed twenty-two thousand men of the Arameans.

2 Samuel 8:6 Then David put garrisons among the Arameans of Damascus; and the Arameans became servants to David and brought tribute. The LORD gave victory to David wherever he went.

2 Samuel 8:7 David took the gold shields that were carried by the servants of Hadadezer, and brought them to Jerusalem.

2 Samuel 8:8 From Betah and from Berothai, towns of Hadadezer, King David took a great amount of bronze.

2 Samuel 8:9 When King Toi of Hamath heard that David had defeated the whole army of Hadadezer,

2 Samuel 8:10 Toi sent his son Joram to King David, to greet him and to congratulate him because he had fought against Hadadezer and defeated him. Now Hadadezer had often been at war with Toi. Joram brought with him articles of silver, gold, and bronze;

2 Samuel 8:11 these also King David dedicated to the LORD, together with the silver and gold that he dedicated from all the nations he subdued,

2 Samuel 8:12 from Edom, Moab, the Ammonites, the Philistines, Amalek, and from the spoil of King Hadadezer son of Rehob of Zobah.

2 Samuel 8:13 David won a name for himself. When he returned, he killed eighteen thousand Edomites in the Valley of Salt.

2 Samuel 8:14 He put garrisons in Edom; throughout all Edom he put garrisons, and all the Edomites became David's servants. And the LORD gave victory to David wherever he went.

2 Samuel 8:15 So David reigned over all Israel; and David administered justice and equity to all his people.

2 Samuel 8:16 Joab son of Zeruiah was over the army; Jehoshaphat son of Ahilud was recorder;

2 Samuel 8:17 Zadok son of Ahitub and Ahimelech son of Abiathar were priests; Seraiah was secretary;

2 Samuel 8:18 Benaiah son of Jehoiada was over the Cherethites and the Pelethites; and David's sons were priests.

2 Samuel 9:1 David asked, "Is there still anyone left of the house of Saul to whom I may show kindness for Jonathan's sake?"

2 Samuel 9:2 Now there was a servant of the house of Saul whose name was Ziba, and he was summoned to David. The king said to him, "Are you Ziba?" And he said, "At your service!"

2 Samuel 9:3 The king said, "Is there anyone remaining of the house of Saul to whom I may show the kindness of God?" Ziba said to the king, "There remains a son of Jonathan; he is crippled in his feet."

2 Samuel 9:4 The king said to him, “Where is he?” Ziba said to the king, “He is in the house of Machir son of Ammiel, at Lo-debar.”

2 Samuel 9:5 Then King David sent and brought him from the house of Machir son of Ammiel, at Lo-debar.

2 Samuel 9:6 Mephibosheth son of Jonathan son of Saul came to David, and fell on his face and did obeisance. David said, “Mephibosheth!” He answered, “I am your servant.”

2 Samuel 9:7 David said to him, “Do not be afraid, for I will show you kindness for the sake of your father Jonathan; I will restore to you all the land of your grandfather Saul, and you yourself shall eat at my table always.”

2 Samuel 9:8 He did obeisance and said, “What is your servant, that you should look upon a dead dog such as I?”

2 Samuel 9:9 Then the king summoned Saul’s servant Ziba, and said to him, “All that belonged to Saul and to all his house I have given to your master’s grandson.

2 Samuel 9:10 You and your sons and your servants shall till the land for him, and shall bring in the produce, so that your master’s grandson may have food to eat; but your master’s grandson Mephibosheth shall always eat at my table.” Now Ziba had fifteen sons and twenty servants.

2 Samuel 9:11 Then Ziba said to the king, “According to all that my lord the king commands his servant, so your servant will do.” Mephibosheth ate at David’s table, like one of the king’s sons.

2 Samuel 9:12 Mephibosheth had a young son whose name was Mica. And all who lived in Ziba’s house became Mephibosheth’s servants.

2 Samuel 9:13 Mephibosheth lived in Jerusalem, for he always ate at the king’s table. Now he was lame in both his feet.

2 Samuel 10:1 Some time afterward, the king of the Ammonites died, and his son Hanun succeeded him.

2 Samuel 10:2 David said, “I will deal loyally with Hanun son of Nahash, just as his father dealt loyally with me.” So David sent envoys to console him concerning his father. When David’s envoys came into the land of the Ammonites,

2 Samuel 10:3 the princes of the Ammonites said to their lord Hanun, “Do you really think that David is honoring your father just because he has sent messengers with condolences to you? Has not David sent his envoys to you to search the city, to spy it out, and to overthrow it?”

2 Samuel 10:4 So Hanun seized David’s envoys, shaved off half the beard of each, cut off their garments in the middle at their hips, and sent them away.

2 Samuel 10:5 When David was told, he sent to meet them, for the men were greatly ashamed. The king said, “Remain at Jericho until your beards have grown, and then return.”

2 Samuel 10:6 When the Ammonites saw that they had become odious to David, the Ammonites sent and hired the Arameans of Beth-rehob and the Arameans of Zobah, twenty thousand foot soldiers, as well as the king of Maacah, one thousand men, and the men of Tob, twelve thousand men.

2 Samuel 10:7 When David heard of it, he sent Joab and all the army with the warriors.

2 Samuel 10:8 The Ammonites came out and drew up in battle array at the entrance of the gate; but the Arameans of Zobah and of Rehob, and the men of Tob and Maacah, were by themselves in the open country.

2 Samuel 10:9 When Joab saw that the battle was set against him both in front and in the rear, he chose some of the picked men of Israel, and arrayed them against the Arameans;

2 Samuel 10:10 the rest of his men he put in the charge of his brother Abishai, and he arrayed them against the Ammonites.

2 Samuel 10:11 He said, “If the Arameans are too strong for me, then you shall help me; but if the Ammonites are too strong for you, then I will come and help you.

2 Samuel 10:12 Be strong, and let us be courageous for the sake of our people, and for the cities of our God; and may the LORD do what seems good to him.”

2 Samuel 10:13 So Joab and the people who were with him moved forward into battle against the Arameans; and they fled before him.

2 Samuel 10:14 When the Ammonites saw that the Arameans fled, they likewise fled before Abishai, and entered the city. Then Joab returned from fighting against the Ammonites, and came to Jerusalem.

2 Samuel 10:15 But when the Arameans saw that they had been defeated by Israel, they gathered themselves together.

2 Samuel 10:16 Hadadezer sent and brought out the Arameans who were beyond the Euphrates; and they came to Helam, with Shobach the commander of the army of Hadadezer at their head.

2 Samuel 10:17 When it was told David, he gathered all Israel together, and crossed the Jordan, and came to Helam. The Arameans arrayed themselves against David and fought with him.

2 Samuel 10:18 The Arameans fled before Israel; and David killed of the Arameans seven hundred chariot teams, and forty thousand horsemen, and wounded Shobach the commander of their army, so that he died there.

2 Samuel 10:19 When all the kings who were servants of Hadadezer saw that they had been defeated by Israel, they made peace with Israel, and became subject to them. So the Arameans were afraid to help the Ammonites any more.

2 Samuel 11:1 In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

2 Samuel 11:2 It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful.

2 Samuel 11:3 David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite."

2 Samuel 11:4 So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house.

2 Samuel 11:5 The woman conceived; and she sent and told David, "I am pregnant."

2 Samuel 11:6 So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David.

2 Samuel 11:7 When Uriah came to him, David asked how Joab and the people fared, and how the war was going.

2 Samuel 11:8 Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king.

2 Samuel 11:9 But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house.

2 Samuel 11:10 When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?"

2 Samuel 11:11 Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing."

2 Samuel 11:12 Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day,

2 Samuel 11:13 David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

2 Samuel 11:14 In the morning David wrote a letter to Joab, and sent it by the hand of Uriah.

2 Samuel 11:15 In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.”

2 Samuel 11:16 As Joab was besieging the city, he assigned Uriah to the place where he knew there were valiant warriors.

2 Samuel 11:17 The men of the city came out and fought with Joab; and some of the servants of David among the people fell. Uriah the Hittite was killed as well.

2 Samuel 11:18 Then Joab sent and told David all the news about the fighting;

2 Samuel 11:19 and he instructed the messenger, “When you have finished telling the king all the news about the fighting,

2 Samuel 11:20 then, if the king’s anger rises, and if he says to you, ‘Why did you go so near the city to fight? Did you not know that they would shoot from the wall?

2 Samuel 11:21 Who killed Abimelech son of Jerubbaal? Did not a woman throw an upper millstone on him from the wall, so that he died at Thebez? Why did you go so near the wall?’ then you shall say, ‘Your servant Uriah the Hittite is dead too.’“

2 Samuel 11:22 So the messenger went, and came and told David all that Joab had sent him to tell.

2 Samuel 11:23 The messenger said to David, “The men gained an advantage over us, and came out against us in the field; but we drove them back to the entrance of the gate.

2 Samuel 11:24 Then the archers shot at your servants from the wall; some of the king’s servants are dead; and your servant Uriah the Hittite is dead also.”

2 Samuel 11:25 David said to the messenger, “Thus you shall say to Joab, ‘Do not let this matter trouble you, for the sword devours now one and now another; press your attack on the city, and overthrow it.’ And encourage him.”

2 Samuel 11:26 When the wife of Uriah heard that her husband was dead, she made lamentation for him.

2 Samuel 11:27 When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

2 Samuel 12:1 But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor.

2 Samuel 12:2 The rich man had very many flocks and herds;

2 Samuel 12:3 but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him.

2 Samuel 12:4 Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him."

2 Samuel 12:5 Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die;

2 Samuel 12:6 he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

2 Samuel 12:7 Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul;

2 Samuel 12:8 I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more.

2 Samuel 12:9 Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites.

2 Samuel 12:10 Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife.

2 Samuel 12:11 Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun.

2 Samuel 12:12 For you did it secretly; but I will do this thing before all Israel, and before the sun."

2 Samuel 12:13 David said to Nathan, "I have sinned against the LORD." Nathan said to David, "Now the LORD has put away your sin; you shall not die.

2 Samuel 12:14 Nevertheless, because by this deed you have utterly scorned the LORD, the child that is born to you shall die."

2 Samuel 12:15 Then Nathan went to his house. The LORD struck the child that Uriah's wife bore to David, and it became very ill.

2 Samuel 12:16 David therefore pleaded with God for the child; David fasted, and went in and lay all night on the ground.

2 Samuel 12:17 The elders of his house stood beside him, urging him to rise from the ground; but he would not, nor did he eat food with them.

2 Samuel 12:18 On the seventh day the child died. And the servants of David were afraid to tell him that the child was dead; for they said, “While the child was still alive, we spoke to him, and he did not listen to us; how then can we tell him the child is dead? He may do himself some harm.”

2 Samuel 12:19 But when David saw that his servants were whispering together, he perceived that the child was dead; and David said to his servants, “Is the child dead?” They said, “He is dead.”

2 Samuel 12:20 Then David rose from the ground, washed, anointed himself, and changed his clothes. He went into the house of the LORD, and worshiped; he then went to his own house; and when he asked, they set food before him and he ate.

2 Samuel 12:21 Then his servants said to him, “What is this thing that you have done? You fasted and wept for the child while it was alive; but when the child died, you rose and ate food.”

2 Samuel 12:22 He said, “While the child was still alive, I fasted and wept; for I said, ‘Who knows? The LORD may be gracious to me, and the child may live.’

2 Samuel 12:23 But now he is dead; why should I fast? Can I bring him back again? I shall go to him, but he will not return to me.”

2 Samuel 12:24 Then David consoled his wife Bathsheba, and went to her, and lay with her; and she bore a son, and he named him Solomon. The LORD loved him,

2 Samuel 12:25 and sent a message by the prophet Nathan; so he named him Jedidiah, because of the LORD.

2 Samuel 12:26 Now Joab fought against Rabbah of the Ammonites, and took the royal city.

2 Samuel 12:27 Joab sent messengers to David, and said, “I have fought against Rabbah; moreover, I have taken the water city.

2 Samuel 12:28 Now, then, gather the rest of the people together, and encamp against the city, and take it; or I myself will take the city, and it will be called by my name.”

2 Samuel 12:29 So David gathered all the people together and went to Rabbah, and fought against it and took it.

2 Samuel 12:30 He took the crown of Milcom from his head; the weight of it was a talent of gold, and in it was a precious stone; and it was placed on David’s head. He also brought forth the spoil of the city, a very great amount.

2 Samuel 12:31 He brought out the people who were in it, and set them to work with saws and iron picks and iron axes, or sent them to the

brickworks. Thus he did to all the cities of the Ammonites. Then David and all the people returned to Jerusalem.

2 Samuel 13:1 Some time passed. David's son Absalom had a beautiful sister whose name was Tamar; and David's son Amnon fell in love with her.

2 Samuel 13:2 Amnon was so tormented that he made himself ill because of his sister Tamar, for she was a virgin and it seemed impossible to Amnon to do anything to her.

2 Samuel 13:3 But Amnon had a friend whose name was Jonadab, the son of David's brother Shimeah; and Jonadab was a very crafty man.

2 Samuel 13:4 He said to him, "O son of the king, why are you so haggard morning after morning? Will you not tell me?" Amnon said to him, "I love Tamar, my brother Absalom's sister."

2 Samuel 13:5 Jonadab said to him, "Lie down on your bed, and pretend to be ill; and when your father comes to see you, say to him, 'Let my sister Tamar come and give me something to eat, and prepare the food in my sight, so that I may see it and eat it from her hand.'"

2 Samuel 13:6 So Amnon lay down, and pretended to be ill; and when the king came to see him, Amnon said to the king, "Please let my sister Tamar come and make a couple of cakes in my sight, so that I may eat from her hand."

2 Samuel 13:7 Then David sent home to Tamar, saying, "Go to your brother Amnon's house, and prepare food for him."

2 Samuel 13:8 So Tamar went to her brother Amnon's house, where he was lying down. She took dough, kneaded it, made cakes in his sight, and baked the cakes.

2 Samuel 13:9 Then she took the pan and set them out before him, but he refused to eat. Amnon said, "Send out everyone from me." So everyone went out from him.

2 Samuel 13:10 Then Amnon said to Tamar, "Bring the food into the chamber, so that I may eat from your hand." So Tamar took the cakes she had made, and brought them into the chamber to Amnon her brother.

2 Samuel 13:11 But when she brought them near him to eat, he took hold of her, and said to her, "Come, lie with me, my sister."

2 Samuel 13:12 She answered him, "No, my brother, do not force me; for such a thing is not done in Israel; do not do anything so vile!

2 Samuel 13:13 As for me, where could I carry my shame? And as for you, you would be as one of the scoundrels in Israel. Now therefore, I beg you, speak to the king; for he will not withhold me from you."

2 Samuel 13:14 But he would not listen to her; and being stronger than she, he forced her and lay with her.

2 Samuel 13:15 Then Amnon was seized with a very great loathing for her; indeed, his loathing was even greater than the lust he had felt for her. Amnon said to her, “Get out!”

2 Samuel 13:16 But she said to him, “No, my brother; for this wrong in sending me away is greater than the other that you did to me.” But he would not listen to her.

2 Samuel 13:17 He called the young man who served him and said, “Put this woman out of my presence, and bolt the door after her.”

2 Samuel 13:18 (Now she was wearing a long robe with sleeves; for this is how the virgin daughters of the king were clothed in earlier times.) So his servant put her out, and bolted the door after her.

2 Samuel 13:19 But Tamar put ashes on her head, and tore the long robe that she was wearing; she put her hand on her head, and went away, crying aloud as she went.

2 Samuel 13:20 Her brother Absalom said to her, “Has Amnon your brother been with you? Be quiet for now, my sister; he is your brother; do not take this to heart.” So Tamar remained, a desolate woman, in her brother Absalom’s house.

2 Samuel 13:21 When King David heard of all these things, he became very angry, but he would not punish his son Amnon, because he loved him, for he was his firstborn.

2 Samuel 13:22 But Absalom spoke to Amnon neither good nor bad; for Absalom hated Amnon, because he had raped his sister Tamar.

2 Samuel 13:23 After two full years Absalom had sheepshearers at Baal-hazor, which is near Ephraim, and Absalom invited all the king’s sons.

2 Samuel 13:24 Absalom came to the king, and said, “Your servant has sheepshearers; will the king and his servants please go with your servant?”

2 Samuel 13:25 But the king said to Absalom, “No, my son, let us not all go, or else we will be burdensome to you.” He pressed him, but he would not go but gave him his blessing.

2 Samuel 13:26 Then Absalom said, “If not, please let my brother Amnon go with us.” The king said to him, “Why should he go with you?”

2 Samuel 13:27 But Absalom pressed him until he let Amnon and all the king’s sons go with him. Absalom made a feast like a king’s feast.

2 Samuel 13:28 Then Absalom commanded his servants, “Watch when Amnon’s heart is merry with wine, and when I say to you, ‘Strike Amnon,’ then kill him. Do not be afraid; have I not myself commanded you? Be courageous and valiant.”

2 Samuel 13:29 So the servants of Absalom did to Amnon as Absalom had commanded. Then all the king’s sons rose, and each mounted his mule and fled.

2 Samuel 13:30 While they were on the way, the report came to David that Absalom had killed all the king's sons, and not one of them was left.

2 Samuel 13:31 The king rose, tore his garments, and lay on the ground; and all his servants who were standing by tore their garments.

2 Samuel 13:32 But Jonadab, the son of David's brother Shimeah, said, "Let not my lord suppose that they have killed all the young men the king's sons; Amnon alone is dead. This has been determined by Absalom from the day Amnon raped his sister Tamar.

2 Samuel 13:33 Now therefore, do not let my lord the king take it to heart, as if all the king's sons were dead; for Amnon alone is dead."

2 Samuel 13:34 But Absalom fled. When the young man who kept watch looked up, he saw many people coming from the Horonaim road by the side of the mountain.

2 Samuel 13:35 Jonadab said to the king, "See, the king's sons have come; as your servant said, so it has come about."

2 Samuel 13:36 As soon as he had finished speaking, the king's sons arrived, and raised their voices and wept; and the king and all his servants also wept very bitterly.

2 Samuel 13:37 But Absalom fled, and went to Talmai son of Ammihud, king of Geshur. David mourned for his son day after day.

2 Samuel 13:38 Absalom, having fled to Geshur, stayed there three years.

2 Samuel 13:39 And the heart of the king went out, yearning for Absalom; for he was now consoled over the death of Amnon.

2 Samuel 14:1 Now Joab son of Zeruiah perceived that the king's mind was on Absalom.

2 Samuel 14:2 Joab sent to Tekoa and brought from there a wise woman. He said to her, "Pretend to be a mourner; put on mourning garments, do not anoint yourself with oil, but behave like a woman who has been mourning many days for the dead.

2 Samuel 14:3 Go to the king and speak to him as follows." And Joab put the words into her mouth.

2 Samuel 14:4 When the woman of Tekoa came to the king, she fell on her face to the ground and did obeisance, and said, "Help, O king!"

2 Samuel 14:5 The king asked her, "What is your trouble?" She answered, "Alas, I am a widow; my husband is dead.

2 Samuel 14:6 Your servant had two sons, and they fought with one another in the field; there was no one to part them, and one struck the other and killed him.

2 Samuel 14:7 Now the whole family has risen against your servant. They say, 'Give up the man who struck his brother, so that we may kill

him for the life of his brother whom he murdered, even if we destroy the heir as well.’ Thus they would quench my one remaining ember, and leave to my husband neither name nor remnant on the face of the earth.”

2 Samuel 14:8 Then the king said to the woman, “Go to your house, and I will give orders concerning you.”

2 Samuel 14:9 The woman of Tekoa said to the king, “On me be the guilt, my lord the king, and on my father’s house; let the king and his throne be guiltless.”

2 Samuel 14:10 The king said, “If anyone says anything to you, bring him to me, and he shall never touch you again.”

2 Samuel 14:11 Then she said, “Please, may the king keep the LORD your God in mind, so that the avenger of blood may kill no more, and my son not be destroyed.” He said, “As the LORD lives, not one hair of your son shall fall to the ground.”

2 Samuel 14:12 Then the woman said, “Please let your servant speak a word to my lord the king.” He said, “Speak.”

2 Samuel 14:13 The woman said, “Why then have you planned such a thing against the people of God? For in giving this decision the king convicts himself, inasmuch as the king does not bring his banished one home again.

2 Samuel 14:14 We must all die; we are like water spilled on the ground, which cannot be gathered up. But God will not take away a life; he will devise plans so as not to keep an outcast banished forever from his presence.

2 Samuel 14:15 Now I have come to say this to my lord the king because the people have made me afraid; your servant thought, ‘I will speak to the king; it may be that the king will perform the request of his servant.

2 Samuel 14:16 For the king will hear, and deliver his servant from the hand of the man who would cut both me and my son off from the heritage of God.’

2 Samuel 14:17 Your servant thought, ‘The word of my lord the king will set me at rest’; for my lord the king is like the angel of God, discerning good and evil. The LORD your God be with you!”

2 Samuel 14:18 Then the king answered the woman, “Do not withhold from me anything I ask you.” The woman said, “Let my lord the king speak.”

2 Samuel 14:19 The king said, “Is the hand of Joab with you in all this?” The woman answered and said, “As surely as you live, my lord the king, one cannot turn right or left from anything that my lord the king has said. For it was your servant Joab who commanded me; it was he who put all these words into the mouth of your servant.

2 Samuel 14:20 In order to change the course of affairs your servant Joab did this. But my lord has wisdom like the wisdom of the angel of God to know all things that are on the earth.”

2 Samuel 14:21 Then the king said to Joab, “Very well, I grant this; go, bring back the young man Absalom.”

2 Samuel 14:22 Joab prostrated himself with his face to the ground and did obeisance, and blessed the king; and Joab said, “Today your servant knows that I have found favor in your sight, my lord the king, in that the king has granted the request of his servant.”

2 Samuel 14:23 So Joab set off, went to Geshur, and brought Absalom to Jerusalem.

2 Samuel 14:24 The king said, “Let him go to his own house; he is not to come into my presence.” So Absalom went to his own house, and did not come into the king’s presence.

2 Samuel 14:25 Now in all Israel there was no one to be praised so much for his beauty as Absalom; from the sole of his foot to the crown of his head there was no blemish in him.

2 Samuel 14:26 When he cut the hair of his head (for at the end of every year he used to cut it; when it was heavy on him, he cut it), he weighed the hair of his head, two hundred shekels by the king’s weight.

2 Samuel 14:27 There were born to Absalom three sons, and one daughter whose name was Tamar; she was a beautiful woman.

2 Samuel 14:28 So Absalom lived two full years in Jerusalem, without coming into the king’s presence.

2 Samuel 14:29 Then Absalom sent for Joab to send him to the king; but Joab would not come to him. He sent a second time, but Joab would not come.

2 Samuel 14:30 Then he said to his servants, “Look, Joab’s field is next to mine, and he has barley there; go and set it on fire.” So Absalom’s servants set the field on fire.

2 Samuel 14:31 Then Joab rose and went to Absalom at his house, and said to him, “Why have your servants set my field on fire?”

2 Samuel 14:32 Absalom answered Joab, “Look, I sent word to you: Come here, that I may send you to the king with the question, ‘Why have I come from Geshur? It would be better for me to be there still.’ Now let me go into the king’s presence; if there is guilt in me, let him kill me!”

2 Samuel 14:33 Then Joab went to the king and told him; and he summoned Absalom. So he came to the king and prostrated himself with his face to the ground before the king; and the king kissed Absalom.

2 Samuel 15:1 After this Absalom got himself a chariot and horses, and fifty men to run ahead of him.

2 Samuel 15:2 Absalom used to rise early and stand beside the road into the gate; and when anyone brought a suit before the king for judgment, Absalom would call out and say, “From what city are you?” When the person said, “Your servant is of such and such a tribe in Israel,”

2 Samuel 15:3 Absalom would say, “See, your claims are good and right; but there is no one deputed by the king to hear you.”

2 Samuel 15:4 Absalom said moreover, “If only I were judge in the land! Then all who had a suit or cause might come to me, and I would give them justice.”

2 Samuel 15:5 Whenever people came near to do obeisance to him, he would put out his hand and take hold of them, and kiss them.

2 Samuel 15:6 Thus Absalom did to every Israelite who came to the king for judgment; so Absalom stole the hearts of the people of Israel.

2 Samuel 15:7 At the end of four years Absalom said to the king, “Please let me go to Hebron and pay the vow that I have made to the LORD.

2 Samuel 15:8 For your servant made a vow while I lived at Geshur in Aram: If the LORD will indeed bring me back to Jerusalem, then I will worship the LORD in Hebron.”

2 Samuel 15:9 The king said to him, “Go in peace.” So he got up, and went to Hebron.

2 Samuel 15:10 But Absalom sent secret messengers throughout all the tribes of Israel, saying, “As soon as you hear the sound of the trumpet, then shout: Absalom has become king at Hebron!”

2 Samuel 15:11 Two hundred men from Jerusalem went with Absalom; they were invited guests, and they went in their innocence, knowing nothing of the matter.

2 Samuel 15:12 While Absalom was offering the sacrifices, he sent for Ahithophel the Gilonite, David’s counselor, from his city Giloh. The conspiracy grew in strength, and the people with Absalom kept increasing.

2 Samuel 15:13 A messenger came to David, saying, “The hearts of the Israelites have gone after Absalom.”

2 Samuel 15:14 Then David said to all his officials who were with him at Jerusalem, “Get up! Let us flee, or there will be no escape for us from Absalom. Hurry, or he will soon overtake us, and bring disaster down upon us, and attack the city with the edge of the sword.”

2 Samuel 15:15 The king’s officials said to the king, “Your servants are ready to do whatever our lord the king decides.”

2 Samuel 15:16 So the king left, followed by all his household, except ten concubines whom he left behind to look after the house.

2 Samuel 15:17 The king left, followed by all the people; and they stopped at the last house.

2 Samuel 15:18 All his officials passed by him; and all the Cherethites, and all the Pelethites, and all the six hundred Gittites who had followed him from Gath, passed on before the king.

2 Samuel 15:19 Then the king said to Ittai the Gittite, “Why are you also coming with us? Go back, and stay with the king; for you are a foreigner, and also an exile from your home.

2 Samuel 15:20 You came only yesterday, and shall I today make you wander about with us, while I go wherever I can? Go back, and take your kinsfolk with you; and may the LORD show steadfast love and faithfulness to you.”

2 Samuel 15:21 But Ittai answered the king, “As the LORD lives, and as my lord the king lives, wherever my lord the king may be, whether for death or for life, there also your servant will be.”

2 Samuel 15:22 David said to Ittai, “Go then, march on.” So Ittai the Gittite marched on, with all his men and all the little ones who were with him.

2 Samuel 15:23 The whole country wept aloud as all the people passed by; the king crossed the Wadi Kidron, and all the people moved on toward the wilderness.

2 Samuel 15:24 Abiathar came up, and Zadok also, with all the Levites, carrying the ark of the covenant of God. They set down the ark of God, until the people had all passed out of the city.

2 Samuel 15:25 Then the king said to Zadok, “Carry the ark of God back into the city. If I find favor in the eyes of the LORD, he will bring me back and let me see both it and the place where it stays.

2 Samuel 15:26 But if he says, ‘I take no pleasure in you,’ here I am, let him do to me what seems good to him.”

2 Samuel 15:27 The king also said to the priest Zadok, “Look, go back to the city in peace, you and Abiathar, with your two sons, Ahimaaz your son, and Jonathan son of Abiathar.

2 Samuel 15:28 See, I will wait at the fords of the wilderness until word comes from you to inform me.”

2 Samuel 15:29 So Zadok and Abiathar carried the ark of God back to Jerusalem, and they remained there.

2 Samuel 15:30 But David went up the ascent of the Mount of Olives, weeping as he went, with his head covered and walking barefoot; and all the people who were with him covered their heads and went up, weeping as they went.

2 Samuel 15:31 David was told that Ahithophel was among the conspirators with Absalom. And David said, “O LORD, I pray you, turn the counsel of Ahithophel into foolishness.”

2 Samuel 15:32 When David came to the summit, where God was worshiped, Hushai the Archite came to meet him with his coat torn and earth on his head.

2 Samuel 15:33 David said to him, “If you go on with me, you will be a burden to me.

2 Samuel 15:34 But if you return to the city and say to Absalom, ‘I will be your servant, O king; as I have been your father’s servant in time past, so now I will be your servant,’ then you will defeat for me the counsel of Ahithophel.

2 Samuel 15:35 The priests Zadok and Abiathar will be with you there. So whatever you hear from the king’s house, tell it to the priests Zadok and Abiathar.

2 Samuel 15:36 Their two sons are with them there, Zadok’s son Ahimaaz and Abiathar’s son Jonathan; and by them you shall report to me everything you hear.”

2 Samuel 15:37 So Hushai, David’s friend, came into the city, just as Absalom was entering Jerusalem.

2 Samuel 16:1 When David had passed a little beyond the summit, Ziba the servant of Mephibosheth met him, with a couple of donkeys saddled, carrying two hundred loaves of bread, one hundred bunches of raisins, one hundred of summer fruits, and one skin of wine.

2 Samuel 16:2 The king said to Ziba, “Why have you brought these?” Ziba answered, “The donkeys are for the king’s household to ride, the bread and summer fruit for the young men to eat, and the wine is for those to drink who faint in the wilderness.”

2 Samuel 16:3 The king said, “And where is your master’s son?” Ziba said to the king, “He remains in Jerusalem; for he said, ‘Today the house of Israel will give me back my grandfather’s kingdom.’“

2 Samuel 16:4 Then the king said to Ziba, “All that belonged to Mephibosheth is now yours.” Ziba said, “I do obeisance; let me find favor in your sight, my lord the king.”

2 Samuel 16:5 When King David came to Bahurim, a man of the family of the house of Saul came out whose name was Shimei son of Gera; he came out cursing.

2 Samuel 16:6 He threw stones at David and at all the servants of King David; now all the people and all the warriors were on his right and on his left.

2 Samuel 16:7 Shimei shouted while he cursed, “Out! Out! Murderer! Scoundrel!

2 Samuel 16:8 The LORD has avenged on all of you the blood of the house of Saul, in whose place you have reigned; and the LORD has given the kingdom into the hand of your son Absalom. See, disaster has overtaken you; for you are a man of blood.”

2 Samuel 16:9 Then Abishai son of Zeruiah said to the king, “Why should this dead dog curse my lord the king? Let me go over and take off his head.”

2 Samuel 16:10 But the king said, “What have I to do with you, you sons of Zeruiah? If he is cursing because the LORD has said to him, ‘Curse David,’ who then shall say, ‘Why have you done so?’“

2 Samuel 16:11 David said to Abishai and to all his servants, “My own son seeks my life; how much more now may this Benjaminite! Let him alone, and let him curse; for the LORD has bidden him.

2 Samuel 16:12 It may be that the LORD will look on my distress, and the LORD will repay me with good for this cursing of me today.”

2 Samuel 16:13 So David and his men went on the road, while Shimei went along on the hillside opposite him and cursed as he went, throwing stones and flinging dust at him.

2 Samuel 16:14 The king and all the people who were with him arrived weary at the Jordan; and there he refreshed himself.

2 Samuel 16:15 Now Absalom and all the Israelites came to Jerusalem; Ahithophel was with him.

2 Samuel 16:16 When Hushai the Archite, David’s friend, came to Absalom, Hushai said to Absalom, “Long live the king! Long live the king!”

2 Samuel 16:17 Absalom said to Hushai, “Is this your loyalty to your friend? Why did you not go with your friend?”

2 Samuel 16:18 Hushai said to Absalom, “No; but the one whom the LORD and this people and all the Israelites have chosen, his I will be, and with him I will remain.

2 Samuel 16:19 Moreover, whom should I serve? Should it not be his son? Just as I have served your father, so I will serve you.”

2 Samuel 16:20 Then Absalom said to Ahithophel, “Give us your counsel; what shall we do?”

2 Samuel 16:21 Ahithophel said to Absalom, “Go in to your father’s concubines, the ones he has left to look after the house; and all Israel will hear that you have made yourself odious to your father, and the hands of all who are with you will be strengthened.”

2 Samuel 16:22 So they pitched a tent for Absalom upon the roof; and Absalom went in to his father’s concubines in the sight of all Israel.

2 Samuel 16:23 Now in those days the counsel that Ahithophel gave was as if one consulted the oracle of God; so all the counsel of Ahithophel was esteemed, both by David and by Absalom.

2 Samuel 17:1 Moreover Ahithophel said to Absalom, “Let me choose twelve thousand men, and I will set out and pursue David tonight.

2 Samuel 17:2 I will come upon him while he is weary and discouraged, and throw him into a panic; and all the people who are with him will flee. I will strike down only the king,

2 Samuel 17:3 and I will bring all the people back to you as a bride comes home to her husband. You seek the life of only one man, and all the people will be at peace.”

2 Samuel 17:4 The advice pleased Absalom and all the elders of Israel.

2 Samuel 17:5 Then Absalom said, “Call Hushai the Archite also, and let us hear too what he has to say.”

2 Samuel 17:6 When Hushai came to Absalom, Absalom said to him, “This is what Ahithophel has said; shall we do as he advises? If not, you tell us.”

2 Samuel 17:7 Then Hushai said to Absalom, “This time the counsel that Ahithophel has given is not good.”

2 Samuel 17:8 Hushai continued, “You know that your father and his men are warriors, and that they are enraged, like a bear robbed of her cubs in the field. Besides, your father is expert in war; he will not spend the night with the troops.

2 Samuel 17:9 Even now he has hidden himself in one of the pits, or in some other place. And when some of our troops fall at the first attack, whoever hears it will say, ‘There has been a slaughter among the troops who follow Absalom.’

2 Samuel 17:10 Then even the valiant warrior, whose heart is like the heart of a lion, will utterly melt with fear; for all Israel knows that your father is a warrior, and that those who are with him are valiant warriors.

2 Samuel 17:11 But my counsel is that all Israel be gathered to you, from Dan to Beer-sheba, like the sand by the sea for multitude, and that you go to battle in person.

2 Samuel 17:12 So we shall come upon him in whatever place he may be found, and we shall light on him as the dew falls on the ground; and he will not survive, nor will any of those with him.

2 Samuel 17:13 If he withdraws into a city, then all Israel will bring ropes to that city, and we shall drag it into the valley, until not even a pebble is to be found there.”

2 Samuel 17:14 Absalom and all the men of Israel said, “The counsel of Hushai the Archite is better than the counsel of Ahithophel.” For the LORD had ordained to defeat the good counsel of Ahithophel, so that the LORD might bring ruin on Absalom.

2 Samuel 17:15 Then Hushai said to the priests Zadok and Abiathar, “Thus and so did Ahithophel counsel Absalom and the elders of Israel; and thus and so I have counseled.

2 Samuel 17:16 Therefore send quickly and tell David, ‘Do not lodge tonight at the fords of the wilderness, but by all means cross over; otherwise the king and all the people who are with him will be swallowed up.’“

2 Samuel 17:17 Jonathan and Ahimaaz were waiting at En-rogel; a servant-girl used to go and tell them, and they would go and tell King David; for they could not risk being seen entering the city.

2 Samuel 17:18 But a boy saw them, and told Absalom; so both of them went away quickly, and came to the house of a man at Bahurim, who had a well in his courtyard; and they went down into it.

2 Samuel 17:19 The man’s wife took a covering, stretched it over the well’s mouth, and spread out grain on it; and nothing was known of it.

2 Samuel 17:20 When Absalom’s servants came to the woman at the house, they said, “Where are Ahimaaz and Jonathan?” The woman said to them, “They have crossed over the brook of water.” And when they had searched and could not find them, they returned to Jerusalem.

2 Samuel 17:21 After they had gone, the men came up out of the well, and went and told King David. They said to David, “Go and cross the water quickly; for thus and so has Ahithophel counseled against you.”

2 Samuel 17:22 So David and all the people who were with him set out and crossed the Jordan; by daybreak not one was left who had not crossed the Jordan.

2 Samuel 17:23 When Ahithophel saw that his counsel was not followed, he saddled his donkey and went off home to his own city. He set his house in order, and hanged himself; he died and was buried in the tomb of his father.

2 Samuel 17:24 Then David came to Mahanaim, while Absalom crossed the Jordan with all the men of Israel.

2 Samuel 17:25 Now Absalom had set Amasa over the army in the place of Joab. Amasa was the son of a man named Ithra the Ishmaelite, who had married Abigal daughter of Nahash, sister of Zeruiah, Joab’s mother.

2 Samuel 17:26 The Israelites and Absalom encamped in the land of Gilead.

2 Samuel 17:27 When David came to Mahanaim, Shobi son of Nahash from Rabbah of the Ammonites, and Machir son of Ammiel from Lo-debar, and Barzillai the Gileadite from Rogelim,

2 Samuel 17:28 brought beds, basins, and earthen vessels, wheat, barley, meal, parched grain, beans and lentils,

2 Samuel 17:29 honey and curds, sheep, and cheese from the herd, for David and the people with him to eat; for they said, “The troops are hungry and weary and thirsty in the wilderness.”

2 Samuel 18:1 Then David mustered the men who were with him, and set over them commanders of thousands and commanders of hundreds.

2 Samuel 18:2 And David divided the army into three groups: one third under the command of Joab, one third under the command of Abishai son of Zeruiah, Joab's brother, and one third under the command of Ittai the Gittite. The king said to the men, "I myself will also go out with you."

2 Samuel 18:3 But the men said, "You shall not go out. For if we flee, they will not care about us. If half of us die, they will not care about us. But you are worth ten thousand of us; therefore it is better that you send us help from the city."

2 Samuel 18:4 The king said to them, "Whatever seems best to you I will do." So the king stood at the side of the gate, while all the army marched out by hundreds and by thousands.

2 Samuel 18:5 The king ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom.

2 Samuel 18:6 So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim.

2 Samuel 18:7 The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men.

2 Samuel 18:8 The battle spread over the face of all the country; and the forest claimed more victims that day than the sword.

2 Samuel 18:9 Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

2 Samuel 18:10 A man saw it, and told Joab, "I saw Absalom hanging in an oak."

2 Samuel 18:11 Joab said to the man who told him, "What, you saw him! Why then did you not strike him there to the ground? I would have been glad to give you ten pieces of silver and a belt."

2 Samuel 18:12 But the man said to Joab, "Even if I felt in my hand the weight of a thousand pieces of silver, I would not raise my hand against the king's son; for in our hearing the king commanded you and Abishai and Ittai, saying: For my sake protect the young man Absalom!

2 Samuel 18:13 On the other hand, if I had dealt treacherously against his life (and there is nothing hidden from the king), then you yourself would have stood aloof."

2 Samuel 18:14 Joab said, “I will not waste time like this with you.” He took three spears in his hand, and thrust them into the heart of Absalom, while he was still alive in the oak.

2 Samuel 18:15 And ten young men, Joab’s armor-bearers, surrounded Absalom and struck him, and killed him.

2 Samuel 18:16 Then Joab sounded the trumpet, and the troops came back from pursuing Israel, for Joab restrained the troops.

2 Samuel 18:17 They took Absalom, threw him into a great pit in the forest, and raised over him a very great heap of stones. Meanwhile all the Israelites fled to their homes.

2 Samuel 18:18 Now Absalom in his lifetime had taken and set up for himself a pillar that is in the King’s Valley, for he said, “I have no son to keep my name in remembrance”; he called the pillar by his own name. It is called Absalom’s Monument to this day.

2 Samuel 18:19 Then Ahimaaz son of Zadok said, “Let me run, and carry tidings to the king that the LORD has delivered him from the power of his enemies.”

2 Samuel 18:20 Joab said to him, “You are not to carry tidings today; you may carry tidings another day, but today you shall not do so, because the king’s son is dead.”

2 Samuel 18:21 Then Joab said to a Cushite, “Go, tell the king what you have seen.” The Cushite bowed before Joab, and ran.

2 Samuel 18:22 Then Ahimaaz son of Zadok said again to Joab, “Come what may, let me also run after the Cushite.” And Joab said, “Why will you run, my son, seeing that you have no reward for the tidings?”

2 Samuel 18:23 “Come what may,” he said, “I will run.” So he said to him, “Run.” Then Ahimaaz ran by the way of the Plain, and outran the Cushite.

2 Samuel 18:24 Now David was sitting between the two gates. The sentinel went up to the roof of the gate by the wall, and when he looked up, he saw a man running alone.

2 Samuel 18:25 The sentinel shouted and told the king. The king said, “If he is alone, there are tidings in his mouth.” He kept coming, and drew near.

2 Samuel 18:26 Then the sentinel saw another man running; and the sentinel called to the gatekeeper and said, “See, another man running alone!” The king said, “He also is bringing tidings.”

2 Samuel 18:27 The sentinel said, “I think the running of the first one is like the running of Ahimaaz son of Zadok.” The king said, “He is a good man, and comes with good tidings.”

2 Samuel 18:28 Then Ahimaaz cried out to the king, “All is well!” He prostrated himself before the king with his face to the ground, and said,

“Blessed be the LORD your God, who has delivered up the men who raised their hand against my lord the king.”

2 Samuel 18:29 The king said, “Is it well with the young man Absalom?” Ahimaaz answered, “When Joab sent your servant, I saw a great tumult, but I do not know what it was.”

2 Samuel 18:30 The king said, “Turn aside, and stand here.” So he turned aside, and stood still.

2 Samuel 18:31 Then the Cushite came; and the Cushite said, “Good tidings for my lord the king! For the LORD has vindicated you this day, delivering you from the power of all who rose up against you.”

2 Samuel 18:32 The king said to the Cushite, “Is it well with the young man Absalom?” The Cushite answered, “May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.”

2 Samuel 18:33 The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, “O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!”

2 Samuel 19:1 It was told Joab, “The king is weeping and mourning for Absalom.”

2 Samuel 19:2 So the victory that day was turned into mourning for all the troops; for the troops heard that day, “The king is grieving for his son.”

2 Samuel 19:3 The troops stole into the city that day as soldiers steal in who are ashamed when they flee in battle.

2 Samuel 19:4 The king covered his face, and the king cried with a loud voice, “O my son Absalom, O Absalom, my son, my son!”

2 Samuel 19:5 Then Joab came into the house to the king, and said, “Today you have covered with shame the faces of all your officers who have saved your life today, and the lives of your sons and your daughters, and the lives of your wives and your concubines,

2 Samuel 19:6 for love of those who hate you and for hatred of those who love you. You have made it clear today that commanders and officers are nothing to you; for I perceive that if Absalom were alive and all of us were dead today, then you would be pleased.

2 Samuel 19:7 So go out at once and speak kindly to your servants; for I swear by the LORD, if you do not go, not a man will stay with you this night; and this will be worse for you than any disaster that has come upon you from your youth until now.”

2 Samuel 19:8 Then the king got up and took his seat in the gate. The troops were all told, “See, the king is sitting in the gate”; and all the troops came before the king. Meanwhile, all the Israelites had fled to their homes.

2 Samuel 19:9 All the people were disputing throughout all the tribes of Israel, saying, “The king delivered us from the hand of our enemies, and saved us from the hand of the Philistines; and now he has fled out of the land because of Absalom.

2 Samuel 19:10 But Absalom, whom we anointed over us, is dead in battle. Now therefore why do you say nothing about bringing the king back?”

2 Samuel 19:11 King David sent this message to the priests Zadok and Abiathar, “Say to the elders of Judah, ‘Why should you be the last to bring the king back to his house? The talk of all Israel has come to the king.

2 Samuel 19:12 You are my kin, you are my bone and my flesh; why then should you be the last to bring back the king?’

2 Samuel 19:13 And say to Amasa, ‘Are you not my bone and my flesh? So may God do to me, and more, if you are not the commander of my army from now on, in place of Joab.’“

2 Samuel 19:14 Amasa swayed the hearts of all the people of Judah as one, and they sent word to the king, “Return, both you and all your servants.”

2 Samuel 19:15 So the king came back to the Jordan; and Judah came to Gilgal to meet the king and to bring him over the Jordan.

2 Samuel 19:16 Shimei son of Gera, the Benjaminite, from Bahurim, hurried to come down with the people of Judah to meet King David;

2 Samuel 19:17 with him were a thousand people from Benjamin. And Ziba, the servant of the house of Saul, with his fifteen sons and his twenty servants, rushed down to the Jordan ahead of the king,

2 Samuel 19:18 while the crossing was taking place, to bring over the king’s household, and to do his pleasure. Shimei son of Gera fell down before the king, as he was about to cross the Jordan,

2 Samuel 19:19 and said to the king, “May my lord not hold me guilty or remember how your servant did wrong on the day my lord the king left Jerusalem; may the king not bear it in mind.

2 Samuel 19:20 For your servant knows that I have sinned; therefore, see, I have come this day, the first of all the house of Joseph to come down to meet my lord the king.”

2 Samuel 19:21 Abishai son of Zeruiah answered, “Shall not Shimei be put to death for this, because he cursed the LORD’s anointed?”

2 Samuel 19:22 But David said, “What have I to do with you, you sons of Zeruiah, that you should today become an adversary to me? Shall anyone be put to death in Israel this day? For do I not know that I am this day king over Israel?”

2 Samuel 19:23 The king said to Shimei, “You shall not die.” And the king gave him his oath.

2 Samuel 19:24 Mephibosheth grandson of Saul came down to meet the king; he had not taken care of his feet, or trimmed his beard, or washed his clothes, from the day the king left until the day he came back in safety.

2 Samuel 19:25 When he came from Jerusalem to meet the king, the king said to him, “Why did you not go with me, Mephibosheth?”

2 Samuel 19:26 He answered, “My lord, O king, my servant deceived me; for your servant said to him, ‘Saddle a donkey for me, so that I may ride on it and go with the king.’ For your servant is lame.

2 Samuel 19:27 He has slandered your servant to my lord the king. But my lord the king is like the angel of God; do therefore what seems good to you.

2 Samuel 19:28 For all my father’s house were doomed to death before my lord the king; but you set your servant among those who eat at your table. What further right have I, then, to appeal to the king?”

2 Samuel 19:29 The king said to him, “Why speak any more of your affairs? I have decided: you and Ziba shall divide the land.”

2 Samuel 19:30 Mephibosheth said to the king, “Let him take it all, since my lord the king has arrived home safely.”

2 Samuel 19:31 Now Barzillai the Gileadite had come down from Rogelim; he went on with the king to the Jordan, to escort him over the Jordan.

2 Samuel 19:32 Barzillai was a very aged man, eighty years old. He had provided the king with food while he stayed at Mahanaim, for he was a very wealthy man.

2 Samuel 19:33 The king said to Barzillai, “Come over with me, and I will provide for you in Jerusalem at my side.”

2 Samuel 19:34 But Barzillai said to the king, “How many years have I still to live, that I should go up with the king to Jerusalem?

2 Samuel 19:35 Today I am eighty years old; can I discern what is pleasant and what is not? Can your servant taste what he eats or what he drinks? Can I still listen to the voice of singing men and singing women? Why then should your servant be an added burden to my lord the king?

2 Samuel 19:36 Your servant will go a little way over the Jordan with the king. Why should the king recompense me with such a reward?

2 Samuel 19:37 Please let your servant return, so that I may die in my own town, near the graves of my father and my mother. But here is your servant Chimham; let him go over with my lord the king; and do for him whatever seems good to you.”

2 Samuel 19:38 The king answered, “Chimham shall go over with me, and I will do for him whatever seems good to you; and all that you desire of me I will do for you.”

2 Samuel 19:39 Then all the people crossed over the Jordan, and the king crossed over; the king kissed Barzillai and blessed him, and he returned to his own home.

2 Samuel 19:40 The king went on to Gilgal, and Chimham went on with him; all the people of Judah, and also half the people of Israel, brought the king on his way.

2 Samuel 19:41 Then all the people of Israel came to the king, and said to him, “Why have our kindred the people of Judah stolen you away, and brought the king and his household over the Jordan, and all David’s men with him?”

2 Samuel 19:42 All the people of Judah answered the people of Israel, “Because the king is near of kin to us. Why then are you angry over this matter? Have we eaten at all at the king’s expense? Or has he given us any gift?”

2 Samuel 19:43 But the people of Israel answered the people of Judah, “We have ten shares in the king, and in David also we have more than you. Why then did you despise us? Were we not the first to speak of bringing back our king?” But the words of the people of Judah were fiercer than the words of the people of Israel.

2 Samuel 20:1 Now a scoundrel named Sheba son of Bichri, a Benjaminite, happened to be there. He sounded the trumpet and cried out, “We have no portion in David, no share in the son of Jesse! Everyone to your tents, O Israel!”

2 Samuel 20:2 So all the people of Israel withdrew from David and followed Sheba son of Bichri; but the people of Judah followed their king steadfastly from the Jordan to Jerusalem.

2 Samuel 20:3 David came to his house at Jerusalem; and the king took the ten concubines whom he had left to look after the house, and put them in a house under guard, and provided for them, but did not go in to them. So they were shut up until the day of their death, living as if in widowhood.

2 Samuel 20:4 Then the king said to Amasa, “Call the men of Judah together to me within three days, and be here yourself.”

2 Samuel 20:5 So Amasa went to summon Judah; but he delayed beyond the set time that had been appointed him.

2 Samuel 20:6 David said to Abishai, “Now Sheba son of Bichri will do us more harm than Absalom; take your lord’s servants and pursue him, or he will find fortified cities for himself, and escape from us.”

2 Samuel 20:7 Joab’s men went out after him, along with the Cherethites, the Pelethites, and all the warriors; they went out from Jerusalem to pursue Sheba son of Bichri.

2 Samuel 20:8 When they were at the large stone that is in Gibeon, Amasa came to meet them. Now Joab was wearing a soldier’s garment

and over it was a belt with a sword in its sheath fastened at his waist; as he went forward it fell out.

2 Samuel 20:9 Joab said to Amasa, “Is it well with you, my brother?” And Joab took Amasa by the beard with his right hand to kiss him.

2 Samuel 20:10 But Amasa did not notice the sword in Joab’s hand; Joab struck him in the belly so that his entrails poured out on the ground, and he died. He did not strike a second blow. Then Joab and his brother Abishai pursued Sheba son of Bichri.

2 Samuel 20:11 And one of Joab’s men took his stand by Amasa, and said, “Whoever favors Joab, and whoever is for David, let him follow Joab.”

2 Samuel 20:12 Amasa lay wallowing in his blood on the highway, and the man saw that all the people were stopping. Since he saw that all who came by him were stopping, he carried Amasa from the highway into a field, and threw a garment over him.

2 Samuel 20:13 Once he was removed from the highway, all the people went on after Joab to pursue Sheba son of Bichri.

2 Samuel 20:14 Sheba passed through all the tribes of Israel to Abel of Beth-maacah; and all the Bichrites assembled, and followed him inside.

2 Samuel 20:15 Joab’s forces came and besieged him in Abel of Beth-maacah; they threw up a siege ramp against the city, and it stood against the rampart. Joab’s forces were battering the wall to break it down.

2 Samuel 20:16 Then a wise woman called from the city, “Listen! Listen! Tell Joab, ‘Come here, I want to speak to you.’“

2 Samuel 20:17 He came near her; and the woman said, “Are you Joab?” He answered, “I am.” Then she said to him, “Listen to the words of your servant.” He answered, “I am listening.”

2 Samuel 20:18 Then she said, “They used to say in the old days, ‘Let them inquire at Abel’; and so they would settle a matter.

2 Samuel 20:19 I am one of those who are peaceable and faithful in Israel; you seek to destroy a city that is a mother in Israel; why will you swallow up the heritage of the LORD?”

2 Samuel 20:20 Joab answered, “Far be it from me, far be it, that I should swallow up or destroy!

2 Samuel 20:21 That is not the case! But a man of the hill country of Ephraim, called Sheba son of Bichri, has lifted up his hand against King David; give him up alone, and I will withdraw from the city.” The woman said to Joab, “His head shall be thrown over the wall to you.”

2 Samuel 20:22 Then the woman went to all the people with her wise plan. And they cut off the head of Sheba son of Bichri, and threw it out

to Joab. So he blew the trumpet, and they dispersed from the city, and all went to their homes, while Joab returned to Jerusalem to the king.

2 Samuel 20:23 Now Joab was in command of all the army of Israel; Benaiah son of Jehoiada was in command of the Cherethites and the Pelethites;

2 Samuel 20:24 Adoram was in charge of the forced labor; Jehoshaphat son of Ahilud was the recorder;

2 Samuel 20:25 Sheva was secretary; Zadok and Abiathar were priests;

2 Samuel 20:26 and Ira the Jairite was also David's priest.

2 Samuel 21:1 Now there was a famine in the days of David for three years, year after year; and David inquired of the LORD. The LORD said, “There is bloodguilt on Saul and on his house, because he put the Gibeonites to death.”

2 Samuel 21:2 So the king called the Gibeonites and spoke to them. (Now the Gibeonites were not of the people of Israel, but of the remnant of the Amorites; although the people of Israel had sworn to spare them, Saul had tried to wipe them out in his zeal for the people of Israel and Judah.)

2 Samuel 21:3 David said to the Gibeonites, “What shall I do for you? How shall I make expiation, that you may bless the heritage of the LORD?”

2 Samuel 21:4 The Gibeonites said to him, “It is not a matter of silver or gold between us and Saul or his house; neither is it for us to put anyone to death in Israel.” He said, “What do you say that I should do for you?”

2 Samuel 21:5 They said to the king, “The man who consumed us and planned to destroy us, so that we should have no place in all the territory of Israel—

2 Samuel 21:6 let seven of his sons be handed over to us, and we will impale them before the LORD at Gibeon on the mountain of the LORD.” The king said, “I will hand them over.”

2 Samuel 21:7 But the king spared Mephibosheth, the son of Saul's son Jonathan, because of the oath of the LORD that was between them, between David and Jonathan son of Saul.

2 Samuel 21:8 The king took the two sons of Rizpah daughter of Aiah, whom she bore to Saul, Armoni and Mephibosheth; and the five sons of Merab daughter of Saul, whom she bore to Adriel son of Barzillai the Meholathite;

2 Samuel 21:9 he gave them into the hands of the Gibeonites, and they impaled them on the mountain before the LORD. The seven of them perished together. They were put to death in the first days of harvest, at the beginning of barley harvest.

2 Samuel 21:10 Then Rizpah the daughter of Aiah took sackcloth, and spread it on a rock for herself, from the beginning of harvest until rain fell on them from the heavens; she did not allow the birds of the air to come on the bodies by day, or the wild animals by night.

2 Samuel 21:11 When David was told what Rizpah daughter of Aiah, the concubine of Saul, had done,

2 Samuel 21:12 David went and took the bones of Saul and the bones of his son Jonathan from the people of Jabesh-gilead, who had stolen them from the public square of Beth-shan, where the Philistines had hung them up, on the day the Philistines killed Saul on Gilboa.

2 Samuel 21:13 He brought up from there the bones of Saul and the bones of his son Jonathan; and they gathered the bones of those who had been impaled.

2 Samuel 21:14 They buried the bones of Saul and of his son Jonathan in the land of Benjamin in Zela, in the tomb of his father Kish; they did all that the king commanded. After that, God heeded supplications for the land.

2 Samuel 21:15 The Philistines went to war again with Israel, and David went down together with his servants. They fought against the Philistines, and David grew weary.

2 Samuel 21:16 Ishbi-benob, one of the descendants of the giants, whose spear weighed three hundred shekels of bronze, and who was fitted out with new weapons, said he would kill David.

2 Samuel 21:17 But Abishai son of Zeruiah came to his aid, and attacked the Philistine and killed him. Then David's men swore to him, "You shall not go out with us to battle any longer, so that you do not quench the lamp of Israel."

2 Samuel 21:18 After this a battle took place with the Philistines, at Gob; then Sibbecai the Hushathite killed Saph, who was one of the descendants of the giants.

2 Samuel 21:19 Then there was another battle with the Philistines at Gob; and Elhanan son of Jaare-oregim, the Bethlehemite, killed Goliath the Gittite, the shaft of whose spear was like a weaver's beam.

2 Samuel 21:20 There was again war at Gath, where there was a man of great size, who had six fingers on each hand, and six toes on each foot, twenty-four in number; he too was descended from the giants.

2 Samuel 21:21 When he taunted Israel, Jonathan son of David's brother Shimei, killed him.

2 Samuel 21:22 These four were descended from the giants in Gath; they fell by the hands of David and his servants.

2 Samuel 22:1 David spoke to the LORD the words of this song on the day when the LORD delivered him from the hand of all his enemies, and from the hand of Saul.

2 Samuel 22:2 He said: The LORD is my rock, my fortress, and my deliverer,

2 Samuel 22:3 my God, my rock, in whom I take refuge, my shield and the horn of my salvation, my stronghold and my refuge, my savior; you save me from violence.

2 Samuel 22:4 I call upon the LORD, who is worthy to be praised, and I am saved from my enemies.

2 Samuel 22:5 For the waves of death encompassed me, the torrents of perdition assailed me;

2 Samuel 22:6 the cords of Sheol entangled me, the snares of death confronted me.

2 Samuel 22:7 In my distress I called upon the LORD; to my God I called. From his temple he heard my voice, and my cry came to his ears.

2 Samuel 22:8 Then the earth reeled and rocked; the foundations of the heavens trembled and quaked, because he was angry.

2 Samuel 22:9 Smoke went up from his nostrils, and devouring fire from his mouth; glowing coals flamed forth from him.

2 Samuel 22:10 He bowed the heavens, and came down; thick darkness was under his feet.

2 Samuel 22:11 He rode on a cherub, and flew; he was seen upon the wings of the wind.

2 Samuel 22:12 He made darkness around him a canopy, thick clouds, a gathering of water.

2 Samuel 22:13 Out of the brightness before him coals of fire flamed forth.

2 Samuel 22:14 The LORD thundered from heaven; the Most High uttered his voice.

2 Samuel 22:15 He sent out arrows, and scattered them— lightning, and routed them.

2 Samuel 22:16 Then the channels of the sea were seen, the foundations of the world were laid bare at the rebuke of the LORD, at the blast of the breath of his nostrils.

2 Samuel 22:17 He reached from on high, he took me, he drew me out of mighty waters.

2 Samuel 22:18 He delivered me from my strong enemy, from those who hated me; for they were too mighty for me.

2 Samuel 22:19 They came upon me in the day of my calamity, but the LORD was my stay.

2 Samuel 22:20 He brought me out into a broad place; he delivered me, because he delighted in me.

2 Samuel 22:21 The LORD rewarded me according to my righteousness; according to the cleanness of my hands he recompensed me.

2 Samuel 22:22 For I have kept the ways of the LORD, and have not wickedly departed from my God.

2 Samuel 22:23 For all his ordinances were before me, and from his statutes I did not turn aside.

2 Samuel 22:24 I was blameless before him, and I kept myself from guilt.

2 Samuel 22:25 Therefore the LORD has recompensed me according to my righteousness, according to my cleanness in his sight.

2 Samuel 22:26 With the loyal you show yourself loyal; with the blameless you show yourself blameless;

2 Samuel 22:27 with the pure you show yourself pure, and with the crooked you show yourself perverse.

2 Samuel 22:28 You deliver a humble people, but your eyes are upon the haughty to bring them down.

2 Samuel 22:29 Indeed, you are my lamp, O LORD, the LORD lightens my darkness.

2 Samuel 22:30 By you I can crush a troop, and by my God I can leap over a wall.

2 Samuel 22:31 This God— his way is perfect; the promise of the LORD proves true; he is a shield for all who take refuge in him.

2 Samuel 22:32 For who is God, but the LORD? And who is a rock, except our God?

2 Samuel 22:33 The God who has girded me with strength has opened wide my path.

2 Samuel 22:34 He made my feet like the feet of deer, and set me secure on the heights.

2 Samuel 22:35 He trains my hands for war, so that my arms can bend a bow of bronze.

2 Samuel 22:36 You have given me the shield of your salvation, and your help has made me great.

2 Samuel 22:37 You have made me stride freely, and my feet do not slip;

2 Samuel 22:38 I pursued my enemies and destroyed them, and did not turn back until they were consumed.

2 Samuel 22:39 I consumed them; I struck them down, so that they did not rise; they fell under my feet.

2 Samuel 22:40 For you girded me with strength for the battle; you made my assailants sink under me.

2 Samuel 22:41 You made my enemies turn their backs to me, those who hated me, and I destroyed them.

2 Samuel 22:42 They looked, but there was no one to save them; they cried to the LORD, but he did not answer them.

2 Samuel 22:43 I beat them fine like the dust of the earth, I crushed them and stamped them down like the mire of the streets.

2 Samuel 22:44 You delivered me from strife with the peoples; you kept me as the head of the nations; people whom I had not known served me.

2 Samuel 22:45 Foreigners came cringing to me; as soon as they heard of me, they obeyed me.

2 Samuel 22:46 Foreigners lost heart, and came trembling out of their strongholds.

2 Samuel 22:47 The LORD lives! Blessed be my rock, and exalted be my God, the rock of my salvation,

2 Samuel 22:48 the God who gave me vengeance and brought down peoples under me,

2 Samuel 22:49 who brought me out from my enemies; you exalted me above my adversaries, you delivered me from the violent.

2 Samuel 22:50 For this I will extol you, O LORD, among the nations, and sing praises to your name.

2 Samuel 22:51 He is a tower of salvation for his king, and shows steadfast love to his anointed, to David and his descendants forever.

2 Samuel 23:1 Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel:

2 Samuel 23:2 The spirit of the LORD speaks through me, his word is upon my tongue.

2 Samuel 23:3 The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God,

2 Samuel 23:4 is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land.

2 Samuel 23:5 Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire?

2 Samuel 23:6 But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand;

2 Samuel 23:7 to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

2 Samuel 23:8 These are the names of the warriors whom David had: Josheb-basshebeth a Tahchemonite; he was chief of the Three; he wielded his spear against eight hundred whom he killed at one time.

2 Samuel 23:9 Next to him among the three warriors was Eleazar son of Dodo son of Ahohi. He was with David when they defied the Philistines who were gathered there for battle. The Israelites withdrew,

2 Samuel 23:10 but he stood his ground. He struck down the Philistines until his arm grew weary, though his hand clung to the sword. The LORD brought about a great victory that day. Then the people came back to him— but only to strip the dead.

2 Samuel 23:11 Next to him was Shammah son of Agee, the Hararite. The Philistines gathered together at Lehi, where there was a plot of ground full of lentils; and the army fled from the Philistines.

2 Samuel 23:12 But he took his stand in the middle of the plot, defended it, and killed the Philistines; and the LORD brought about a great victory.

2 Samuel 23:13 Towards the beginning of harvest three of the thirty chiefs went down to join David at the cave of Adullam, while a band of Philistines was encamped in the valley of Rephaim.

2 Samuel 23:14 David was then in the stronghold; and the garrison of the Philistines was then at Bethlehem.

2 Samuel 23:15 David said longingly, “O that someone would give me water to drink from the well of Bethlehem that is by the gate!”

2 Samuel 23:16 Then the three warriors broke through the camp of the Philistines, drew water from the well of Bethlehem that was by the gate, and brought it to David. But he would not drink of it; he poured it out to the LORD,

2 Samuel 23:17 for he said, “The LORD forbid that I should do this. Can I drink the blood of the men who went at the risk of their lives?” Therefore he would not drink it. The three warriors did these things.

2 Samuel 23:18 Now Abishai son of Zeruiah, the brother of Joab, was chief of the Thirty. With his spear he fought against three hundred men and killed them, and won a name beside the Three.

2 Samuel 23:19 He was the most renowned of the Thirty, and became their commander; but he did not attain to the Three.

2 Samuel 23:20 Benaiah son of Jehoiada was a valiant warrior from Kabzeel, a doer of great deeds; he struck down two sons of Ariel of Moab. He also went down and killed a lion in a pit on a day when snow had fallen.

2 Samuel 23:21 And he killed an Egyptian, a handsome man. The Egyptian had a spear in his hand; but Benaiah went against him with a staff, snatched the spear out of the Egyptian’s hand, and killed him with his own spear.

2 Samuel 23:22 Such were the things Benaiah son of Jehoiada did, and won a name beside the three warriors.

2 Samuel 23:23 He was renowned among the Thirty, but he did not attain to the Three. And David put him in charge of his bodyguard.

2 Samuel 23:24 Among the Thirty were Asahel brother of Joab; Elhanan son of Dodo of Bethlehem;

2 Samuel 23:25 Shammah of Harod; Elika of Harod;

2 Samuel 23:26 Helez the Paltite; Ira son of Ikkesh of Tekoa;

2 Samuel 23:27 Abiezer of Anathoth; Mebunnai the Hushathite;

2 Samuel 23:28 Zalmon the Ahohite; Maharai of Netophah;

2 Samuel 23:29 Heleb son of Baanah of Netophah; Ittai son of Ribai of Gibeah of the Benjaminites;

2 Samuel 23:30 Benaiah of Pirathon; Hiddai of the torrents of Gaash;

2 Samuel 23:31 Abi-albon the Arbathite; Azmaveth of Bahurim;

2 Samuel 23:32 Eliahba of Shaalbon; the sons of Jashen: Jonathan

2 Samuel 23:33 son of Shammah the Hararite; Ahiam son of Sharar the Hararite;

2 Samuel 23:34 Eliphelet son of Ahasbai of Maacah; Eliam son of Ahithophel the Gilonite;

2 Samuel 23:35 Hezro of Carmel; Paarai the Arbite;

2 Samuel 23:36 Igal son of Nathan of Zobah; Bani the Gadite;

2 Samuel 23:37 Zelek the Ammonite; Naharai of Beeroth, the armor-bearer of Joab son of Zeruiah;

2 Samuel 23:38 Ira the Ithrite; Gareb the Ithrite;

2 Samuel 23:39 Uriah the Hittite— thirty-seven in all.

2 Samuel 24:1 Again the anger of the LORD was kindled against Israel, and he incited David against them, saying, “Go, count the people of Israel and Judah.”

2 Samuel 24:2 So the king said to Joab and the commanders of the army, who were with him, “Go through all the tribes of Israel, from Dan to Beer-sheba, and take a census of the people, so that I may know how many there are.”

2 Samuel 24:3 But Joab said to the king, “May the LORD your God increase the number of the people a hundredfold, while the eyes of my lord the king can still see it! But why does my lord the king want to do this?”

2 Samuel 24:4 But the king’s word prevailed against Joab and the commanders of the army. So Joab and the commanders of the army went out from the presence of the king to take a census of the people of Israel.

2 Samuel 24:5 They crossed the Jordan, and began from Aroer and from the city that is in the middle of the valley, toward Gad and on to Jazer.

2 Samuel 24:6 Then they came to Gilead, and to Kadesh in the land of the Hittites; and they came to Dan, and from Dan they went around to Sidon,

2 Samuel 24:7 and came to the fortress of Tyre and to all the cities of the Hivites and Canaanites; and they went out to the Negeb of Judah at Beer-sheba.

2 Samuel 24:8 So when they had gone through all the land, they came back to Jerusalem at the end of nine months and twenty days.

2 Samuel 24:9 Joab reported to the king the number of those who had been recorded: in Israel there were eight hundred thousand soldiers able to draw the sword, and those of Judah were five hundred thousand.

2 Samuel 24:10 But afterward, David was stricken to the heart because he had numbered the people. David said to the LORD, “I have sinned greatly in what I have done. But now, O LORD, I pray you, take away the guilt of your servant; for I have done very foolishly.”

2 Samuel 24:11 When David rose in the morning, the word of the LORD came to the prophet Gad, David’s seer, saying,

2 Samuel 24:12 “Go and say to David: Thus says the LORD: Three things I offer you; choose one of them, and I will do it to you.”

2 Samuel 24:13 So Gad came to David and told him; he asked him, “Shall three years of famine come to you on your land? Or will you flee three months before your foes while they pursue you? Or shall there be three days’ pestilence in your land? Now consider, and decide what answer I shall return to the one who sent me.”

2 Samuel 24:14 Then David said to Gad, “I am in great distress; let us fall into the hand of the LORD, for his mercy is great; but let me not fall into human hands.”

2 Samuel 24:15 So the LORD sent a pestilence on Israel from that morning until the appointed time; and seventy thousand of the people died, from Dan to Beer-sheba.

2 Samuel 24:16 But when the angel stretched out his hand toward Jerusalem to destroy it, the LORD relented concerning the evil, and said to the angel who was bringing destruction among the people, “It is enough; now stay your hand.” The angel of the LORD was then by the threshing floor of Araunah the Jebusite.

2 Samuel 24:17 When David saw the angel who was destroying the people, he said to the LORD, “I alone have sinned, and I alone have done wickedly; but these sheep, what have they done? Let your hand, I pray, be against me and against my father’s house.”

2 Samuel 24:18 That day Gad came to David and said to him, “Go up and erect an altar to the LORD on the threshing floor of Araunah the Jebusite.”

2 Samuel 24:19 Following Gad's instructions, David went up, as the LORD had commanded.

2 Samuel 24:20 When Araunah looked down, he saw the king and his servants coming toward him; and Araunah went out and prostrated himself before the king with his face to the ground.

2 Samuel 24:21 Araunah said, "Why has my lord the king come to his servant?" David said, "To buy the threshing floor from you in order to build an altar to the LORD, so that the plague may be averted from the people."

2 Samuel 24:22 Then Araunah said to David, "Let my lord the king take and offer up what seems good to him; here are the oxen for the burnt offering, and the threshing sledges and the yokes of the oxen for the wood.

2 Samuel 24:23 All this, O king, Araunah gives to the king." And Araunah said to the king, "May the LORD your God respond favorably to you."

2 Samuel 24:24 But the king said to Araunah, "No, but I will buy them from you for a price; I will not offer burnt offerings to the LORD my God that cost me nothing." So David bought the threshing floor and the oxen for fifty shekels of silver.

2 Samuel 24:25 David built there an altar to the LORD, and offered burnt offerings and offerings of well-being. So the LORD answered his supplication for the land, and the plague was averted from Israel.

1 Kings

1:1 King David was old and advanced in years; and although they covered him with clothes, he could not get warm.

1 Kings 1:2 So his servants said to him, "Let a young virgin be sought for my lord the king, and let her wait on the king, and be his attendant; let her lie in your bosom, so that my lord the king may be warm."

1 Kings 1:3 So they searched for a beautiful girl throughout all the territory of Israel, and found Abishag the Shunammite, and brought her to the king.

1 Kings 1:4 The girl was very beautiful. She became the king's attendant and served him, but the king did not know her sexually.

1 Kings 1:5 Now Adonijah son of Haggith exalted himself, saying, "I will be king"; he prepared for himself chariots and horsemen, and fifty men to run before him.

1 Kings 1:6 His father had never at any time displeased him by asking, "Why have you done thus and so?" He was also a very handsome man, and he was born next after Absalom.

1 Kings 1:7 He conferred with Joab son of Zeruiah and with the priest Abiathar, and they supported Adonijah.

1 Kings 1:8 But the priest Zadok, and Benaiah son of Jehoiada, and the prophet Nathan, and Shimei, and Rei, and David’s own warriors did not side with Adonijah.

1 Kings 1:9 Adonijah sacrificed sheep, oxen, and fatted cattle by the stone Zoheleth, which is beside En-rogel, and he invited all his brothers, the king’s sons, and all the royal officials of Judah,

1 Kings 1:10 but he did not invite the prophet Nathan or Benaiah or the warriors or his brother Solomon.

1 Kings 1:11 Then Nathan said to Bathsheba, Solomon’s mother, “Have you not heard that Adonijah son of Haggith has become king and our lord David does not know it?

1 Kings 1:12 Now therefore come, let me give you advice, so that you may save your own life and the life of your son Solomon.

1 Kings 1:13 Go in at once to King David, and say to him, ‘Did you not, my lord the king, swear to your servant, saying: Your son Solomon shall succeed me as king, and he shall sit on my throne? Why then is Adonijah king?’

1 Kings 1:14 Then while you are still there speaking with the king, I will come in after you and confirm your words.”

1 Kings 1:15 So Bathsheba went to the king in his room. The king was very old; Abishag the Shunammite was attending the king.

1 Kings 1:16 Bathsheba bowed and did obeisance to the king, and the king said, “What do you wish?”

1 Kings 1:17 She said to him, “My lord, you swore to your servant by the LORD your God, saying: Your son Solomon shall succeed me as king, and he shall sit on my throne.

1 Kings 1:18 But now suddenly Adonijah has become king, though you, my lord the king, do not know it.

1 Kings 1:19 He has sacrificed oxen, fatted cattle, and sheep in abundance, and has invited all the children of the king, the priest Abiathar, and Joab the commander of the army; but your servant Solomon he has not invited.

1 Kings 1:20 But you, my lord the king— the eyes of all Israel are on you to tell them who shall sit on the throne of my lord the king after him.

1 Kings 1:21 Otherwise it will come to pass, when my lord the king sleeps with his ancestors, that my son Solomon and I will be counted offenders.”

1 Kings 1:22 While she was still speaking with the king, the prophet Nathan came in.

1 Kings 1:23 The king was told, “Here is the prophet Nathan.” When he came in before the king, he did obeisance to the king, with his face to the ground.

1 Kings 1:24 Nathan said, “My lord the king, have you said, ‘Adonijah shall succeed me as king, and he shall sit on my throne’?

1 Kings 1:25 For today he has gone down and has sacrificed oxen, fatted cattle, and sheep in abundance, and has invited all the king’s children, Joab the commander of the army, and the priest Abiathar, who are now eating and drinking before him, and saying, ‘Long live King Adonijah!’

1 Kings 1:26 But he did not invite me, your servant, and the priest Zadok, and Benaiah son of Jehoiada, and your servant Solomon.

1 Kings 1:27 Has this thing been brought about by my lord the king and you have not let your servants know who should sit on the throne of my lord the king after him?”

1 Kings 1:28 King David answered, “Summon Bathsheba to me.” So she came into the king’s presence, and stood before the king.

1 Kings 1:29 The king swore, saying, “As the LORD lives, who has saved my life from every adversity,

1 Kings 1:30 as I swore to you by the LORD, the God of Israel, ‘Your son Solomon shall succeed me as king, and he shall sit on my throne in my place,’ so will I do this day.”

1 Kings 1:31 Then Bathsheba bowed with her face to the ground, and did obeisance to the king, and said, “May my lord King David live forever!”

1 Kings 1:32 King David said, “Summon to me the priest Zadok, the prophet Nathan, and Benaiah son of Jehoiada.” When they came before the king,

1 Kings 1:33 the king said to them, “Take with you the servants of your lord, and have my son Solomon ride on my own mule, and bring him down to Gihon.

1 Kings 1:34 There let the priest Zadok and the prophet Nathan anoint him king over Israel; then blow the trumpet, and say, ‘Long live King Solomon!’

1 Kings 1:35 You shall go up following him. Let him enter and sit on my throne; he shall be king in my place; for I have appointed him to be ruler over Israel and over Judah.”

1 Kings 1:36 Benaiah son of Jehoiada answered the king, “Amen! May the LORD, the God of my lord the king, so ordain.

1 Kings 1:37 As the LORD has been with my lord the king, so may he be with Solomon, and make his throne greater than the throne of my lord King David.”

1 Kings 1:38 So the priest Zadok, the prophet Nathan, and Benaiah son of Jehoiada, and the Cherethites and the Pelethites, went down and had Solomon ride on King David's mule, and led him to Gihon.

1 Kings 1:39 There the priest Zadok took the horn of oil from the tent and anointed Solomon. Then they blew the trumpet, and all the people said, "Long live King Solomon!"

1 Kings 1:40 And all the people went up following him, playing on pipes and rejoicing with great joy, so that the earth quaked at their noise.

1 Kings 1:41 Adonijah and all the guests who were with him heard it as they finished feasting. When Joab heard the sound of the trumpet, he said, "Why is the city in an uproar?"

1 Kings 1:42 While he was still speaking, Jonathan son of the priest Abiathar arrived. Adonijah said, "Come in, for you are a worthy man and surely you bring good news."

1 Kings 1:43 Jonathan answered Adonijah, "No, for our lord King David has made Solomon king;

1 Kings 1:44 the king has sent with him the priest Zadok, the prophet Nathan, and Benaiah son of Jehoiada, and the Cherethites and the Pelethites; and they had him ride on the king's mule;

1 Kings 1:45 the priest Zadok and the prophet Nathan have anointed him king at Gihon; and they have gone up from there rejoicing, so that the city is in an uproar. This is the noise that you heard.

1 Kings 1:46 Solomon now sits on the royal throne.

1 Kings 1:47 Moreover the king's servants came to congratulate our lord King David, saying, 'May God make the name of Solomon more famous than yours, and make his throne greater than your throne.' The king bowed in worship on the bed

1 Kings 1:48 and went on to pray thus, 'Blessed be the LORD, the God of Israel, who today has granted one of my offspring to sit on my throne and permitted me to witness it.'"

1 Kings 1:49 Then all the guests of Adonijah got up trembling and went their own ways.

1 Kings 1:50 Adonijah, fearing Solomon, got up and went to grasp the horns of the altar.

1 Kings 1:51 Solomon was informed, "Adonijah is afraid of King Solomon; see, he has laid hold of the horns of the altar, saying, 'Let King Solomon swear to me first that he will not kill his servant with the sword.'"

1 Kings 1:52 So Solomon responded, "If he proves to be a worthy man, not one of his hairs shall fall to the ground; but if wickedness is found in him, he shall die."

1 Kings 1:53 Then King Solomon sent to have him brought down from the altar. He came to do obeisance to King Solomon; and Solomon said to him, “Go home.”

1 Kings 2:1 When David’s time to die drew near, he charged his son Solomon, saying:

1 Kings 2:2 “I am about to go the way of all the earth. Be strong, be courageous,

1 Kings 2:3 and keep the charge of the LORD your God, walking in his ways and keeping his statutes, his commandments, his ordinances, and his testimonies, as it is written in the law of Moses, so that you may prosper in all that you do and wherever you turn.

1 Kings 2:4 Then the LORD will establish his word that he spoke concerning me: ‘If your heirs take heed to their way, to walk before me in faithfulness with all their heart and with all their soul, there shall not fail you a successor on the throne of Israel.’

1 Kings 2:5 “Moreover you know also what Joab son of Zeruiah did to me, how he dealt with the two commanders of the armies of Israel, Abner son of Ner, and Amasa son of Jether, whom he murdered, retaliating in time of peace for blood that had been shed in war, and putting the blood of war on the belt around his waist, and on the sandals on his feet.

1 Kings 2:6 Act therefore according to your wisdom, but do not let his gray head go down to Sheol in peace.

1 Kings 2:7 Deal loyally, however, with the sons of Barzillai the Gileadite, and let them be among those who eat at your table; for with such loyalty they met me when I fled from your brother Absalom.

1 Kings 2:8 There is also with you Shimei son of Gera, the Benjaminite from Bahurim, who cursed me with a terrible curse on the day when I went to Mahanaim; but when he came down to meet me at the Jordan, I swore to him by the LORD, ‘I will not put you to death with the sword.’

1 Kings 2:9 Therefore do not hold him guiltless, for you are a wise man; you will know what you ought to do to him, and you must bring his gray head down with blood to Sheol.”

1 Kings 2:10 Then David slept with his ancestors, and was buried in the city of David.

1 Kings 2:11 The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem.

1 Kings 2:12 So Solomon sat on the throne of his father David; and his kingdom was firmly established.

1 Kings 2:13 Then Adonijah son of Haggith came to Bathsheba, Solomon’s mother. She asked, “Do you come peaceably?” He said, “Peaceably.”

1 Kings 2:14 Then he said, “May I have a word with you?” She said, “Go on.”

1 Kings 2:15 He said, “You know that the kingdom was mine, and that all Israel expected me to reign; however, the kingdom has turned about and become my brother’s, for it was his from the LORD.

1 Kings 2:16 And now I have one request to make of you; do not refuse me.” She said to him, “Go on.”

1 Kings 2:17 He said, “Please ask King Solomon— he will not refuse you— to give me Abishag the Shunammite as my wife.”

1 Kings 2:18 Bathsheba said, “Very well; I will speak to the king on your behalf.”

1 Kings 2:19 So Bathsheba went to King Solomon, to speak to him on behalf of Adonijah. The king rose to meet her, and bowed down to her; then he sat on his throne, and had a throne brought for the king’s mother, and she sat on his right.

1 Kings 2:20 Then she said, “I have one small request to make of you; do not refuse me.” And the king said to her, “Make your request, my mother; for I will not refuse you.”

1 Kings 2:21 She said, “Let Abishag the Shunammite be given to your brother Adonijah as his wife.”

1 Kings 2:22 King Solomon answered his mother, “And why do you ask Abishag the Shunammite for Adonijah? Ask for him the kingdom as well! For he is my elder brother; ask not only for him but also for the priest Abiathar and for Joab son of Zeruiah!”

1 Kings 2:23 Then King Solomon swore by the LORD, “So may God do to me, and more also, for Adonijah has devised this scheme at the risk of his life!

1 Kings 2:24 Now therefore as the LORD lives, who has established me and placed me on the throne of my father David, and who has made me a house as he promised, today Adonijah shall be put to death.”

1 Kings 2:25 So King Solomon sent Benaiah son of Jehoiada; he struck him down, and he died.

1 Kings 2:26 The king said to the priest Abiathar, “Go to Anathoth, to your estate; for you deserve death. But I will not at this time put you to death, because you carried the ark of the Lord GOD before my father David, and because you shared in all the hardships my father endured.”

1 Kings 2:27 So Solomon banished Abiathar from being priest to the LORD, thus fulfilling the word of the LORD that he had spoken concerning the house of Eli in Shiloh.

1 Kings 2:28 When the news came to Joab— for Joab had supported Adonijah though he had not supported Absalom— Joab fled to the tent of the LORD and grasped the horns of the altar.

1 Kings 2:29 When it was told King Solomon, “Joab has fled to the tent of the LORD and now is beside the altar,” Solomon sent Benaiah son of Jehoiada, saying, “Go, strike him down.”

1 Kings 2:30 So Benaiah came to the tent of the LORD and said to him, “The king commands, ‘Come out.’“ But he said, “No, I will die here.” Then Benaiah brought the king word again, saying, “Thus said Joab, and thus he answered me.”

1 Kings 2:31 The king replied to him, “Do as he has said, strike him down and bury him; and thus take away from me and from my father’s house the guilt for the blood that Joab shed without cause.

1 Kings 2:32 The LORD will bring back his bloody deeds on his own head, because, without the knowledge of my father David, he attacked and killed with the sword two men more righteous and better than himself, Abner son of Ner, commander of the army of Israel, and Amasa son of Jether, commander of the army of Judah.

1 Kings 2:33 So shall their blood come back on the head of Joab and on the head of his descendants forever; but to David, and to his descendants, and to his house, and to his throne, there shall be peace from the LORD forevermore.”

1 Kings 2:34 Then Benaiah son of Jehoiada went up and struck him down and killed him; and he was buried at his own house near the wilderness.

1 Kings 2:35 The king put Benaiah son of Jehoiada over the army in his place, and the king put the priest Zadok in the place of Abiathar.

1 Kings 2:36 Then the king sent and summoned Shimei, and said to him, “Build yourself a house in Jerusalem, and live there, and do not go out from there to any place whatever.

1 Kings 2:37 For on the day you go out, and cross the Wadi Kidron, know for certain that you shall die; your blood shall be on your own head.”

1 Kings 2:38 And Shimei said to the king, “The sentence is fair; as my lord the king has said, so will your servant do.” So Shimei lived in Jerusalem many days.

1 Kings 2:39 But it happened at the end of three years that two of Shimei’s slaves ran away to King Achish son of Maacah of Gath. When it was told Shimei, “Your slaves are in Gath,”

1 Kings 2:40 Shimei arose and saddled a donkey, and went to Achish in Gath, to search for his slaves; Shimei went and brought his slaves from Gath.

1 Kings 2:41 When Solomon was told that Shimei had gone from Jerusalem to Gath and returned,

1 Kings 2:42 the king sent and summoned Shimei, and said to him, “Did I not make you swear by the LORD, and solemnly adjure you,

saying, ‘Know for certain that on the day you go out and go to any place whatever, you shall die’? And you said to me, ‘The sentence is fair; I accept.’

1 Kings 2:43 Why then have you not kept your oath to the LORD and the commandment with which I charged you?”

1 Kings 2:44 The king also said to Shimei, “You know in your own heart all the evil that you did to my father David; so the LORD will bring back your evil on your own head.

1 Kings 2:45 But King Solomon shall be blessed, and the throne of David shall be established before the LORD forever.”

1 Kings 2:46 Then the king commanded Benaiah son of Jehoiada; and he went out and struck him down, and he died. So the kingdom was established in the hand of Solomon.

1 Kings 3:1 Solomon made a marriage alliance with Pharaoh king of Egypt; he took Pharaoh’s daughter and brought her into the city of David, until he had finished building his own house and the house of the LORD and the wall around Jerusalem.

1 Kings 3:2 The people were sacrificing at the high places, however, because no house had yet been built for the name of the LORD.

1 Kings 3:3 Solomon loved the LORD, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places.

1 Kings 3:4 The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar.

1 Kings 3:5 At Gibeon the LORD appeared to Solomon in a dream by night; and God said, “Ask what I should give you.”

1 Kings 3:6 And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today.

1 Kings 3:7 And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in.

1 Kings 3:8 And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted.

1 Kings 3:9 Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?”

1 Kings 3:10 It pleased the Lord that Solomon had asked this.

1 Kings 3:11 God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right,

1 Kings 3:12 I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.

1 Kings 3:13 I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you.

1 Kings 3:14 If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.”

1 Kings 3:15 Then Solomon awoke; it had been a dream. He came to Jerusalem where he stood before the ark of the covenant of the LORD. He offered up burnt offerings and offerings of well-being, and provided a feast for all his servants.

1 Kings 3:16 Later, two women who were prostitutes came to the king and stood before him.

1 Kings 3:17 The one woman said, “Please, my lord, this woman and I live in the same house; and I gave birth while she was in the house.

1 Kings 3:18 Then on the third day after I gave birth, this woman also gave birth. We were together; there was no one else with us in the house, only the two of us were in the house.

1 Kings 3:19 Then this woman’s son died in the night, because she lay on him.

1 Kings 3:20 She got up in the middle of the night and took my son from beside me while your servant slept. She laid him at her breast, and laid her dead son at my breast.

1 Kings 3:21 When I rose in the morning to nurse my son, I saw that he was dead; but when I looked at him closely in the morning, clearly it was not the son I had borne.”

1 Kings 3:22 But the other woman said, “No, the living son is mine, and the dead son is yours.” The first said, “No, the dead son is yours, and the living son is mine.” So they argued before the king.

1 Kings 3:23 Then the king said, “The one says, ‘This is my son that is alive, and your son is dead’; while the other says, ‘Not so! Your son is dead, and my son is the living one.’“

1 Kings 3:24 So the king said, “Bring me a sword,” and they brought a sword before the king.

1 Kings 3:25 The king said, “Divide the living boy in two; then give half to the one, and half to the other.”

1 Kings 3:26 But the woman whose son was alive said to the king—because compassion for her son burned within her— “Please, my lord, give her the living boy; certainly do not kill him!” The other said, “It shall be neither mine nor yours; divide it.”

1 Kings 3:27 Then the king responded: “Give the first woman the living boy; do not kill him. She is his mother.”

1 Kings 3:28 All Israel heard of the judgment that the king had rendered; and they stood in awe of the king, because they perceived that the wisdom of God was in him, to execute justice.

1 Kings 4:1 King Solomon was king over all Israel,

1 Kings 4:2 and these were his high officials: Azariah son of Zadok was the priest;

1 Kings 4:3 Elihoreph and Ahijah sons of Shisha were secretaries; Jehoshaphat son of Ahilud was recorder;

1 Kings 4:4 Benaiah son of Jehoiada was in command of the army; Zadok and Abiathar were priests;

1 Kings 4:5 Azariah son of Nathan was over the officials; Zabud son of Nathan was priest and king’s friend;

1 Kings 4:6 Ahishar was in charge of the palace; and Adoniram son of Abda was in charge of the forced labor.

1 Kings 4:7 Solomon had twelve officials over all Israel, who provided food for the king and his household; each one had to make provision for one month in the year.

1 Kings 4:8 These were their names: Ben-hur, in the hill country of Ephraim;

1 Kings 4:9 Ben-deker, in Makaz, Shaalbim, Beth-shemesh, and Elon-beth-hanan;

1 Kings 4:10 Ben-hesed, in Arubboth (to him belonged Socoh and all the land of Hepher);

1 Kings 4:11 Ben-abinadab, in all Naphath-dor (he had Taphath, Solomon’s daughter, as his wife);

1 Kings 4:12 Baana son of Ahilud, in Taanach, Megiddo, and all Beth-shean, which is beside Zarethan below Jezreel, and from Beth-shean to Abel-meholah, as far as the other side of Jokmeam;

1 Kings 4:13 Ben-geber, in Ramoth-gilead (he had the villages of Jair son of Manasseh, which are in Gilead, and he had the region of Argob, which is in Bashan, sixty great cities with walls and bronze bars);

1 Kings 4:14 Ahinadab son of Iddo, in Mahanaim;

1 Kings 4:15 Ahimaaz, in Naphtali (he had taken Basemath, Solomon’s daughter, as his wife);

1 Kings 4:16 Baana son of Hushai, in Asher and Bealoth;

1 Kings 4:17 Jehoshaphat son of Paruah, in Issachar;

1 Kings 4:18 Shimei son of Ela, in Benjamin;

1 Kings 4:19 Geber son of Uri, in the land of Gilead, the country of King Sihon of the Amorites and of King Og of Bashan. And there was one official in the land of Judah.

1 Kings 4:20 Judah and Israel were as numerous as the sand by the sea; they ate and drank and were happy.

1 Kings 4:21 Solomon was sovereign over all the kingdoms from the Euphrates to the land of the Philistines, even to the border of Egypt; they brought tribute and served Solomon all the days of his life.

1 Kings 4:22 Solomon's provision for one day was thirty cors of choice flour, and sixty cors of meal,

1 Kings 4:23 ten fat oxen, and twenty pasture-fed cattle, one hundred sheep, besides deer, gazelles, roebucks, and fatted fowl.

1 Kings 4:24 For he had dominion over all the region west of the Euphrates from Tiphsah to Gaza, over all the kings west of the Euphrates; and he had peace on all sides.

1 Kings 4:25 During Solomon's lifetime Judah and Israel lived in safety, from Dan even to Beer-sheba, all of them under their vines and fig trees.

1 Kings 4:26 Solomon also had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

1 Kings 4:27 Those officials supplied provisions for King Solomon and for all who came to King Solomon's table, each one in his month; they let nothing be lacking.

1 Kings 4:28 They also brought to the required place barley and straw for the horses and swift steeds, each according to his charge.

1 Kings 4:29 God gave Solomon very great wisdom, discernment, and breadth of understanding as vast as the sand on the seashore,

1 Kings 4:30 so that Solomon's wisdom surpassed the wisdom of all the people of the east, and all the wisdom of Egypt.

1 Kings 4:31 He was wiser than anyone else, wiser than Ethan the Ezrahite, and Heman, Calcol, and Darda, children of Mahol; his fame spread throughout all the surrounding nations.

1 Kings 4:32 He composed three thousand proverbs, and his songs numbered a thousand and five.

1 Kings 4:33 He would speak of trees, from the cedar that is in the Lebanon to the hyssop that grows in the wall; he would speak of animals, and birds, and reptiles, and fish.

1 Kings 4:34 People came from all the nations to hear the wisdom of Solomon; they came from all the kings of the earth who had heard of his wisdom.

1 Kings 5:1 Now King Hiram of Tyre sent his servants to Solomon, when he heard that they had anointed him king in place of his father; for Hiram had always been a friend to David.

1 Kings 5:2 Solomon sent word to Hiram, saying,

1 Kings 5:3 “You know that my father David could not build a house for the name of the LORD his God because of the warfare with which his enemies surrounded him, until the LORD put them under the soles of his feet.

1 Kings 5:4 But now the LORD my God has given me rest on every side; there is neither adversary nor misfortune.

1 Kings 5:5 So I intend to build a house for the name of the LORD my God, as the LORD said to my father David, ‘Your son, whom I will set on your throne in your place, shall build the house for my name.’

1 Kings 5:6 Therefore command that cedars from the Lebanon be cut for me. My servants will join your servants, and I will give you whatever wages you set for your servants; for you know that there is no one among us who knows how to cut timber like the Sidonians.”

1 Kings 5:7 When Hiram heard the words of Solomon, he rejoiced greatly, and said, “Blessed be the LORD today, who has given to David a wise son to be over this great people.”

1 Kings 5:8 Hiram sent word to Solomon, “I have heard the message that you have sent to me; I will fulfill all your needs in the matter of cedar and cypress timber.

1 Kings 5:9 My servants shall bring it down to the sea from the Lebanon; I will make it into rafts to go by sea to the place you indicate. I will have them broken up there for you to take away. And you shall meet my needs by providing food for my household.”

1 Kings 5:10 So Hiram supplied Solomon’s every need for timber of cedar and cypress.

1 Kings 5:11 Solomon in turn gave Hiram twenty thousand cors of wheat as food for his household, and twenty cors of fine oil. Solomon gave this to Hiram year by year.

1 Kings 5:12 So the LORD gave Solomon wisdom, as he promised him. There was peace between Hiram and Solomon; and the two of them made a treaty.

1 Kings 5:13 King Solomon conscripted forced labor out of all Israel; the levy numbered thirty thousand men.

1 Kings 5:14 He sent them to the Lebanon, ten thousand a month in shifts; they would be a month in the Lebanon and two months at home; Adoniram was in charge of the forced labor.

1 Kings 5:15 Solomon also had seventy thousand laborers and eighty thousand stonecutters in the hill country,

1 Kings 5:16 besides Solomon’s three thousand three hundred supervisors who were over the work, having charge of the people who did the work.

1 Kings 5:17 At the king’s command, they quarried out great, costly stones in order to lay the foundation of the house with dressed stones.

1 Kings 5:18 So Solomon’s builders and Hiram’s builders and the Gebalites did the stonecutting and prepared the timber and the stone to build the house.

1 Kings 6:1 In the four hundred eightieth year after the Israelites came out of the land of Egypt, in the fourth year of Solomon’s reign over Israel, in the month of Ziv, which is the second month, he began to build the house of the LORD.

1 Kings 6:2 The house that King Solomon built for the LORD was sixty cubits long, twenty cubits wide, and thirty cubits high.

1 Kings 6:3 The vestibule in front of the nave of the house was twenty cubits wide, across the width of the house. Its depth was ten cubits in front of the house.

1 Kings 6:4 For the house he made windows with recessed frames.

1 Kings 6:5 He also built a structure against the wall of the house, running around the walls of the house, both the nave and the inner sanctuary; and he made side chambers all around.

1 Kings 6:6 The lowest story was five cubits wide, the middle one was six cubits wide, and the third was seven cubits wide; for around the outside of the house he made offsets on the wall in order that the supporting beams should not be inserted into the walls of the house.

1 Kings 6:7 The house was built with stone finished at the quarry, so that neither hammer nor ax nor any tool of iron was heard in the temple while it was being built.

1 Kings 6:8 The entrance for the middle story was on the south side of the house: one went up by winding stairs to the middle story, and from the middle story to the third.

1 Kings 6:9 So he built the house, and finished it; he roofed the house with beams and planks of cedar.

1 Kings 6:10 He built the structure against the whole house, each story five cubits high, and it was joined to the house with timbers of cedar.

1 Kings 6:11 Now the word of the LORD came to Solomon,

1 Kings 6:12 “Concerning this house that you are building, if you will walk in my statutes, obey my ordinances, and keep all my commandments by walking in them, then I will establish my promise with you, which I made to your father David.

1 Kings 6:13 I will dwell among the children of Israel, and will not forsake my people Israel.”

1 Kings 6:14 So Solomon built the house, and finished it.

1 Kings 6:15 He lined the walls of the house on the inside with boards of cedar; from the floor of the house to the rafters of the ceiling, he covered them on the inside with wood; and he covered the floor of the house with boards of cypress.

1 Kings 6:16 He built twenty cubits of the rear of the house with boards of cedar from the floor to the rafters, and he built this within as an inner sanctuary, as the most holy place.

1 Kings 6:17 The house, that is, the nave in front of the inner sanctuary, was forty cubits long.

1 Kings 6:18 The cedar within the house had carvings of gourds and open flowers; all was cedar, no stone was seen.

1 Kings 6:19 The inner sanctuary he prepared in the innermost part of the house, to set there the ark of the covenant of the LORD.

1 Kings 6:20 The interior of the inner sanctuary was twenty cubits long, twenty cubits wide, and twenty cubits high; he overlaid it with pure gold. He also overlaid the altar with cedar.

1 Kings 6:21 Solomon overlaid the inside of the house with pure gold, then he drew chains of gold across, in front of the inner sanctuary, and overlaid it with gold.

1 Kings 6:22 Next he overlaid the whole house with gold, in order that the whole house might be perfect; even the whole altar that belonged to the inner sanctuary he overlaid with gold.

1 Kings 6:23 In the inner sanctuary he made two cherubim of olivewood, each ten cubits high.

1 Kings 6:24 Five cubits was the length of one wing of the cherub, and five cubits the length of the other wing of the cherub; it was ten cubits from the tip of one wing to the tip of the other.

1 Kings 6:25 The other cherub also measured ten cubits; both cherubim had the same measure and the same form.

1 Kings 6:26 The height of one cherub was ten cubits, and so was that of the other cherub.

1 Kings 6:27 He put the cherubim in the innermost part of the house; the wings of the cherubim were spread out so that a wing of one was touching the one wall, and a wing of the other cherub was touching the other wall; their other wings toward the center of the house were touching wing to wing.

1 Kings 6:28 He also overlaid the cherubim with gold.

1 Kings 6:29 He carved the walls of the house all around about with carved engravings of cherubim, palm trees, and open flowers, in the inner and outer rooms.

1 Kings 6:30 The floor of the house he overlaid with gold, in the inner and outer rooms.

1 Kings 6:31 For the entrance to the inner sanctuary he made doors of olivewood; the lintel and the doorposts were five-sided.

1 Kings 6:32 He covered the two doors of olivewood with carvings of cherubim, palm trees, and open flowers; he overlaid them with gold, and spread gold on the cherubim and on the palm trees.

1 Kings 6:33 So also he made for the entrance to the nave doorposts of olivewood, four-sided each,

1 Kings 6:34 and two doors of cypress wood; the two leaves of the one door were folding, and the two leaves of the other door were folding.

1 Kings 6:35 He carved cherubim, palm trees, and open flowers, overlaying them with gold evenly applied upon the carved work.

1 Kings 6:36 He built the inner court with three courses of dressed stone to one course of cedar beams.

1 Kings 6:37 In the fourth year the foundation of the house of the LORD was laid, in the month of Ziv.

1 Kings 6:38 In the eleventh year, in the month of Bul, which is the eighth month, the house was finished in all its parts, and according to all its specifications. He was seven years in building it.

1 Kings 7:1 Solomon was building his own house thirteen years, and he finished his entire house.

1 Kings 7:2 He built the House of the Forest of the Lebanon one hundred cubits long, fifty cubits wide, and thirty cubits high, built on four rows of cedar pillars, with cedar beams on the pillars.

1 Kings 7:3 It was roofed with cedar on the forty-five rafters, fifteen in each row, which were on the pillars.

1 Kings 7:4 There were window frames in the three rows, facing each other in the three rows.

1 Kings 7:5 All the doorways and doorposts had four-sided frames, opposite, facing each other in the three rows.

1 Kings 7:6 He made the Hall of Pillars fifty cubits long and thirty cubits wide. There was a porch in front with pillars, and a canopy in front of them.

1 Kings 7:7 He made the Hall of the Throne where he was to pronounce judgment, the Hall of Justice, covered with cedar from floor to floor.

1 Kings 7:8 His own house where he would reside, in the other court back of the hall, was of the same construction. Solomon also made a

house like this hall for Pharaoh’s daughter, whom he had taken in marriage.

1 Kings 7:9 All these were made of costly stones, cut according to measure, sawed with saws, back and front, from the foundation to the coping, and from outside to the great court.

1 Kings 7:10 The foundation was of costly stones, huge stones, stones of eight and ten cubits.

1 Kings 7:11 There were costly stones above, cut to measure, and cedarwood.

1 Kings 7:12 The great court had three courses of dressed stone to one layer of cedar beams all around; so had the inner court of the house of the LORD, and the vestibule of the house.

1 Kings 7:13 Now King Solomon invited and received Hiram from Tyre.

1 Kings 7:14 He was the son of a widow of the tribe of Naphtali, whose father, a man of Tyre, had been an artisan in bronze; he was full of skill, intelligence, and knowledge in working bronze. He came to King Solomon, and did all his work.

1 Kings 7:15 He cast two pillars of bronze. Eighteen cubits was the height of the one, and a cord of twelve cubits would encircle it; the second pillar was the same.

1 Kings 7:16 He also made two capitals of molten bronze, to set on the tops of the pillars; the height of the one capital was five cubits, and the height of the other capital was five cubits.

1 Kings 7:17 There were nets of checker work with wreaths of chain work for the capitals on the tops of the pillars; seven for the one capital, and seven for the other capital.

1 Kings 7:18 He made the columns with two rows around each latticework to cover the capitals that were above the pomegranates; he did the same with the other capital.

1 Kings 7:19 Now the capitals that were on the tops of the pillars in the vestibule were of lily-work, four cubits high.

1 Kings 7:20 The capitals were on the two pillars and also above the rounded projection that was beside the latticework; there were two hundred pomegranates in rows all around; and so with the other capital.

1 Kings 7:21 He set up the pillars at the vestibule of the temple; he set up the pillar on the south and called it Jachin; and he set up the pillar on the north and called it Boaz.

1 Kings 7:22 On the tops of the pillars was lily-work. Thus the work of the pillars was finished.

1 Kings 7:23 Then he made the molten sea; it was round, ten cubits from brim to brim, and five cubits high. A line of thirty cubits would encircle it completely.

1 Kings 7:24 Under its brim were panels all around it, each of ten cubits, surrounding the sea; there were two rows of panels, cast when it was cast.

1 Kings 7:25 It stood on twelve oxen, three facing north, three facing west, three facing south, and three facing east; the sea was set on them. The hindquarters of each were toward the inside.

1 Kings 7:26 Its thickness was a handbreadth; its brim was made like the brim of a cup, like the flower of a lily; it held two thousand baths.

1 Kings 7:27 He also made the ten stands of bronze; each stand was four cubits long, four cubits wide, and three cubits high.

1 Kings 7:28 This was the construction of the stands: they had borders; the borders were within the frames;

1 Kings 7:29 on the borders that were set in the frames were lions, oxen, and cherubim. On the frames, both above and below the lions and oxen, there were wreaths of beveled work.

1 Kings 7:30 Each stand had four bronze wheels and axles of bronze; at the four corners were supports for a basin. The supports were cast with wreaths at the side of each.

1 Kings 7:31 Its opening was within the crown whose height was one cubit; its opening was round, as a pedestal is made; it was a cubit and a half wide. At its opening there were carvings; its borders were four-sided, not round.

1 Kings 7:32 The four wheels were underneath the borders; the axles of the wheels were in the stands; and the height of a wheel was a cubit and a half.

1 Kings 7:33 The wheels were made like a chariot wheel; their axles, their rims, their spokes, and their hubs were all cast.

1 Kings 7:34 There were four supports at the four corners of each stand; the supports were of one piece with the stands.

1 Kings 7:35 On the top of the stand there was a round band half a cubit high; on the top of the stand, its stays and its borders were of one piece with it.

1 Kings 7:36 On the surfaces of its stays and on its borders he carved cherubim, lions, and palm trees, where each had space, with wreaths all around.

1 Kings 7:37 In this way he made the ten stands; all of them were cast alike, with the same size and the same form.

1 Kings 7:38 He made ten basins of bronze; each basin held forty baths, each basin measured four cubits; there was a basin for each of the ten stands.

1 Kings 7:39 He set five of the stands on the south side of the house, and five on the north side of the house; he set the sea on the southeast corner of the house.

1 Kings 7:40 Hiram also made the pots, the shovels, and the basins. So Hiram finished all the work that he did for King Solomon on the house of the LORD:

1 Kings 7:41 the two pillars, the two bowls of the capitals that were on the tops of the pillars, the two latticeworks to cover the two bowls of the capitals that were on the tops of the pillars;

1 Kings 7:42 the four hundred pomegranates for the two latticeworks, two rows of pomegranates for each latticework, to cover the two bowls of the capitals that were on the pillars;

1 Kings 7:43 the ten stands, the ten basins on the stands;

1 Kings 7:44 the one sea, and the twelve oxen underneath the sea.

1 Kings 7:45 The pots, the shovels, and the basins, all these vessels that Hiram made for King Solomon for the house of the LORD were of burnished bronze.

1 Kings 7:46 In the plain of the Jordan the king cast them, in the clay ground between Succoth and Zarethan.

1 Kings 7:47 Solomon left all the vessels unweighed, because there were so many of them; the weight of the bronze was not determined.

1 Kings 7:48 So Solomon made all the vessels that were in the house of the LORD: the golden altar, the golden table for the bread of the Presence,

1 Kings 7:49 the lampstands of pure gold, five on the south side and five on the north, in front of the inner sanctuary; the flowers, the lamps, and the tongs, of gold;

1 Kings 7:50 the cups, snuffers, basins, dishes for incense, and firepans, of pure gold; the sockets for the doors of the innermost part of the house, the most holy place, and for the doors of the nave of the temple, of gold.

1 Kings 7:51 Thus all the work that King Solomon did on the house of the LORD was finished. Solomon brought in the things that his father David had dedicated, the silver, the gold, and the vessels, and stored them in the treasuries of the house of the LORD.

1 Kings 8:1 Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion.

1 Kings 8:2 All the people of Israel assembled to King Solomon at the festival in the month Ethanim, which is the seventh month.

1 Kings 8:3 And all the elders of Israel came, and the priests carried the ark.

1 Kings 8:4 So they brought up the ark of the LORD, the tent of meeting, and all the holy vessels that were in the tent; the priests and the Levites brought them up.

1 Kings 8:5 King Solomon and all the congregation of Israel, who had assembled before him, were with him before the ark, sacrificing so many sheep and oxen that they could not be counted or numbered.

1 Kings 8:6 Then the priests brought the ark of the covenant of the LORD to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim.

1 Kings 8:7 For the cherubim spread out their wings over the place of the ark, so that the cherubim made a covering above the ark and its poles.

1 Kings 8:8 The poles were so long that the ends of the poles were seen from the holy place in front of the inner sanctuary; but they could not be seen from outside; they are there to this day.

1 Kings 8:9 There was nothing in the ark except the two tablets of stone that Moses had placed there at Horeb, where the LORD made a covenant with the Israelites, when they came out of the land of Egypt.

1 Kings 8:10 And when the priests came out of the holy place, a cloud filled the house of the LORD,

1 Kings 8:11 so that the priests could not stand to minister because of the cloud; for the glory of the LORD filled the house of the LORD.

1 Kings 8:12 Then Solomon said, “The LORD has said that he would dwell in thick darkness.

1 Kings 8:13 I have built you an exalted house, a place for you to dwell in forever.”

1 Kings 8:14 Then the king turned around and blessed all the assembly of Israel, while all the assembly of Israel stood.

1 Kings 8:15 He said, “Blessed be the LORD, the God of Israel, who with his hand has fulfilled what he promised with his mouth to my father David, saying,

1 Kings 8:16 ‘Since the day that I brought my people Israel out of Egypt, I have not chosen a city from any of the tribes of Israel in which to build a house, that my name might be there; but I chose David to be over my people Israel.’

1 Kings 8:17 My father David had it in mind to build a house for the name of the LORD, the God of Israel.

1 Kings 8:18 But the LORD said to my father David, 'You did well to consider building a house for my name;

1 Kings 8:19 nevertheless you shall not build the house, but your son who shall be born to you shall build the house for my name.'

1 Kings 8:20 Now the LORD has upheld the promise that he made; for I have risen in the place of my father David; I sit on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD, the God of Israel.

1 Kings 8:21 There I have provided a place for the ark, in which is the covenant of the LORD that he made with our ancestors when he brought them out of the land of Egypt."

1 Kings 8:22 Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven.

1 Kings 8:23 He said, "O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart,

1 Kings 8:24 the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand.

1 Kings 8:25 Therefore, O LORD, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.'

1 Kings 8:26 Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

1 Kings 8:27 "But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built!

1 Kings 8:28 Regard your servant's prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you today;

1 Kings 8:29 that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place.

1 Kings 8:30 Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

1 Kings 8:31 "If someone sins against a neighbor and is given an oath to swear, and comes and swears before your altar in this house,

1 Kings 8:32 then hear in heaven, and act, and judge your servants, condemning the guilty by bringing their conduct on their own head, and

vindicating the righteous by rewarding them according to their righteousness.

1 Kings 8:33 “When your people Israel, having sinned against you, are defeated before an enemy but turn again to you, confess your name, pray and plead with you in this house,

1 Kings 8:34 then hear in heaven, forgive the sin of your people Israel, and bring them again to the land that you gave to their ancestors.

1 Kings 8:35 “When heaven is shut up and there is no rain because they have sinned against you, and then they pray toward this place, confess your name, and turn from their sin, because you punish them,

1 Kings 8:36 then hear in heaven, and forgive the sin of your servants, your people Israel, when you teach them the good way in which they should walk; and grant rain on your land, which you have given to your people as an inheritance.

1 Kings 8:37 “If there is famine in the land, if there is plague, blight, mildew, locust, or caterpillar; if their enemy besieges them in any of their cities; whatever plague, whatever sickness there is;

1 Kings 8:38 whatever prayer, whatever plea there is from any individual or from all your people Israel, all knowing the afflictions of their own hearts so that they stretch out their hands toward this house;

1 Kings 8:39 then hear in heaven your dwelling place, forgive, act, and render to all whose hearts you know— according to all their ways, for only you know what is in every human heart—

1 Kings 8:40 so that they may fear you all the days that they live in the land that you gave to our ancestors.

1 Kings 8:41 “Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name

1 Kings 8:42 —for they shall hear of your great name, your mighty hand, and your outstretched arm— when a foreigner comes and prays toward this house,

1 Kings 8:43 then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

1 Kings 8:44 “If your people go out to battle against their enemy, by whatever way you shall send them, and they pray to the LORD toward the city that you have chosen and the house that I have built for your name,

1 Kings 8:45 then hear in heaven their prayer and their plea, and maintain their cause.

1 Kings 8:46 “If they sin against you— for there is no one who does not sin— and you are angry with them and give them to an enemy, so

that they are carried away captive to the land of the enemy, far off or near;

1 Kings 8:47 yet if they come to their senses in the land to which they have been taken captive, and repent, and plead with you in the land of their captors, saying, 'We have sinned, and have done wrong; we have acted wickedly';

1 Kings 8:48 if they repent with all their heart and soul in the land of their enemies, who took them captive, and pray to you toward their land, which you gave to their ancestors, the city that you have chosen, and the house that I have built for your name;

1 Kings 8:49 then hear in heaven your dwelling place their prayer and their plea, maintain their cause

1 Kings 8:50 and forgive your people who have sinned against you, and all their transgressions that they have committed against you; and grant them compassion in the sight of their captors, so that they may have compassion on them

1 Kings 8:51 (for they are your people and heritage, which you brought out of Egypt, from the midst of the iron-smelter).

1 Kings 8:52 Let your eyes be open to the plea of your servant, and to the plea of your people Israel, listening to them whenever they call to you.

1 Kings 8:53 For you have separated them from among all the peoples of the earth, to be your heritage, just as you promised through Moses, your servant, when you brought our ancestors out of Egypt, O Lord GOD."

1 Kings 8:54 Now when Solomon finished offering all this prayer and this plea to the LORD, he arose from facing the altar of the LORD, where he had knelt with hands outstretched toward heaven;

1 Kings 8:55 he stood and blessed all the assembly of Israel with a loud voice:

1 Kings 8:56 "Blessed be the LORD, who has given rest to his people Israel according to all that he promised; not one word has failed of all his good promise, which he spoke through his servant Moses.

1 Kings 8:57 The LORD our God be with us, as he was with our ancestors; may he not leave us or abandon us,

1 Kings 8:58 but incline our hearts to him, to walk in all his ways, and to keep his commandments, his statutes, and his ordinances, which he commanded our ancestors.

1 Kings 8:59 Let these words of mine, with which I pleaded before the LORD, be near to the LORD our God day and night, and may he maintain the cause of his servant and the cause of his people Israel, as each day requires;

1 Kings 8:60 so that all the peoples of the earth may know that the LORD is God; there is no other.

1 Kings 8:61 Therefore devote yourselves completely to the LORD our God, walking in his statutes and keeping his commandments, as at this day.”

1 Kings 8:62 Then the king, and all Israel with him, offered sacrifice before the LORD.

1 Kings 8:63 Solomon offered as sacrifices of well-being to the LORD twenty-two thousand oxen and one hundred twenty thousand sheep. So the king and all the people of Israel dedicated the house of the LORD.

1 Kings 8:64 The same day the king consecrated the middle of the court that was in front of the house of the LORD; for there he offered the burnt offerings and the grain offerings and the fat pieces of the sacrifices of well-being, because the bronze altar that was before the LORD was too small to receive the burnt offerings and the grain offerings and the fat pieces of the sacrifices of well-being.

1 Kings 8:65 So Solomon held the festival at that time, and all Israel with him— a great assembly, people from Lebo-hamath to the Wadi of Egypt— before the LORD our God, seven days.

1 Kings 8:66 On the eighth day he sent the people away; and they blessed the king, and went to their tents, joyful and in good spirits because of all the goodness that the LORD had shown to his servant David and to his people Israel.

1 Kings 9:1 When Solomon had finished building the house of the LORD and the king’s house and all that Solomon desired to build,

1 Kings 9:2 the LORD appeared to Solomon a second time, as he had appeared to him at Gibeon.

1 Kings 9:3 The LORD said to him, “I have heard your prayer and your plea, which you made before me; I have consecrated this house that you have built, and put my name there forever; my eyes and my heart will be there for all time.

1 Kings 9:4 As for you, if you will walk before me, as David your father walked, with integrity of heart and uprightness, doing according to all that I have commanded you, and keeping my statutes and my ordinances,

1 Kings 9:5 then I will establish your royal throne over Israel forever, as I promised your father David, saying, ‘There shall not fail you a successor on the throne of Israel.’

1 Kings 9:6 “If you turn aside from following me, you or your children, and do not keep my commandments and my statutes that I have set before you, but go and serve other gods and worship them,

1 Kings 9:7 then I will cut Israel off from the land that I have given them; and the house that I have consecrated for my name I will cast out

of my sight; and Israel will become a proverb and a taunt among all peoples.

1 Kings 9:8 This house will become a heap of ruins; everyone passing by it will be astonished, and will hiss; and they will say, 'Why has the LORD done such a thing to this land and to this house?'

1 Kings 9:9 Then they will say, 'Because they have forsaken the LORD their God, who brought their ancestors out of the land of Egypt, and embraced other gods, worshiping them and serving them; therefore the LORD has brought this disaster upon them.'"

1 Kings 9:10 At the end of twenty years, in which Solomon had built the two houses, the house of the LORD and the king's house,

1 Kings 9:11 King Hiram of Tyre having supplied Solomon with cedar and cypress timber and gold, as much as he desired, King Solomon gave to Hiram twenty cities in the land of Galilee.

1 Kings 9:12 But when Hiram came from Tyre to see the cities that Solomon had given him, they did not please him.

1 Kings 9:13 Therefore he said, "What kind of cities are these that you have given me, my brother?" So they are called the land of Cabul to this day.

1 Kings 9:14 But Hiram had sent to the king one hundred twenty talents of gold.

1 Kings 9:15 This is the account of the forced labor that King Solomon conscripted to build the house of the LORD and his own house, the Millo and the wall of Jerusalem, Hazor, Megiddo, Gezer

1 Kings 9:16 (Pharaoh king of Egypt had gone up and captured Gezer and burned it down, had killed the Canaanites who lived in the city, and had given it as dowry to his daughter, Solomon's wife;

1 Kings 9:17 so Solomon rebuilt Gezer), Lower Beth-horon,

1 Kings 9:18 Baalath, Tamar in the wilderness, within the land,

1 Kings 9:19 as well as all of Solomon's storage cities, the cities for his chariots, the cities for his cavalry, and whatever Solomon desired to build, in Jerusalem, in Lebanon, and in all the land of his dominion.

1 Kings 9:20 All the people who were left of the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites, who were not of the people of Israel—

1 Kings 9:21 their descendants who were still left in the land, whom the Israelites were unable to destroy completely— these Solomon conscripted for slave labor, and so they are to this day.

1 Kings 9:22 But of the Israelites Solomon made no slaves; they were the soldiers, they were his officials, his commanders, his captains, and the commanders of his chariotry and cavalry.

1 Kings 9:23 These were the chief officers who were over Solomon’s work: five hundred fifty, who had charge of the people who carried on the work.

1 Kings 9:24 But Pharaoh’s daughter went up from the city of David to her own house that Solomon had built for her; then he built the Millo.

1 Kings 9:25 Three times a year Solomon used to offer up burnt offerings and sacrifices of well-being on the altar that he built for the LORD, offering incense before the LORD. So he completed the house.

1 Kings 9:26 King Solomon built a fleet of ships at Ezion-geber, which is near Eloth on the shore of the Red Sea, in the land of Edom.

1 Kings 9:27 Hiram sent his servants with the fleet, sailors who were familiar with the sea, together with the servants of Solomon.

1 Kings 9:28 They went to Ophir, and imported from there four hundred twenty talents of gold, which they delivered to King Solomon.

1 Kings 10:1 When the queen of Sheba heard of the fame of Solomon (fame due to the name of the LORD), she came to test him with hard questions.

1 Kings 10:2 She came to Jerusalem with a very great retinue, with camels bearing spices, and very much gold, and precious stones; and when she came to Solomon, she told him all that was on her mind.

1 Kings 10:3 Solomon answered all her questions; there was nothing hidden from the king that he could not explain to her.

1 Kings 10:4 When the queen of Sheba had observed all the wisdom of Solomon, the house that he had built,

1 Kings 10:5 the food of his table, the seating of his officials, and the attendance of his servants, their clothing, his valets, and his burnt offerings that he offered at the house of the LORD, there was no more spirit in her.

1 Kings 10:6 So she said to the king, “The report was true that I heard in my own land of your accomplishments and of your wisdom,

1 Kings 10:7 but I did not believe the reports until I came and my own eyes had seen it. Not even half had been told me; your wisdom and prosperity far surpass the report that I had heard.

1 Kings 10:8 Happy are your wives! Happy are these your servants, who continually attend you and hear your wisdom!

1 Kings 10:9 Blessed be the LORD your God, who has delighted in you and set you on the throne of Israel! Because the LORD loved Israel forever, he has made you king to execute justice and righteousness.”

1 Kings 10:10 Then she gave the king one hundred twenty talents of gold, a great quantity of spices, and precious stones; never again did spices come in such quantity as that which the queen of Sheba gave to King Solomon.

1 Kings 10:11 Moreover, the fleet of Hiram, which carried gold from Ophir, brought from Ophir a great quantity of almug wood and precious stones.

1 Kings 10:12 From the almug wood the king made supports for the house of the LORD, and for the king's house, lyres also and harps for the singers; no such almug wood has come or been seen to this day.

1 Kings 10:13 Meanwhile King Solomon gave to the queen of Sheba every desire that she expressed, as well as what he gave her out of Solomon's royal bounty. Then she returned to her own land, with her servants.

1 Kings 10:14 The weight of gold that came to Solomon in one year was six hundred sixty-six talents of gold,

1 Kings 10:15 besides that which came from the traders and from the business of the merchants, and from all the kings of Arabia and the governors of the land.

1 Kings 10:16 King Solomon made two hundred large shields of beaten gold; six hundred shekels of gold went into each large shield.

1 Kings 10:17 He made three hundred shields of beaten gold; three minas of gold went into each shield; and the king put them in the House of the Forest of Lebanon.

1 Kings 10:18 The king also made a great ivory throne, and overlaid it with the finest gold.

1 Kings 10:19 The throne had six steps. The top of the throne was rounded in the back, and on each side of the seat were arm rests and two lions standing beside the arm rests,

1 Kings 10:20 while twelve lions were standing, one on each end of a step on the six steps. Nothing like it was ever made in any kingdom.

1 Kings 10:21 All King Solomon's drinking vessels were of gold, and all the vessels of the House of the Forest of Lebanon were of pure gold; none were of silver— it was not considered as anything in the days of Solomon.

1 Kings 10:22 For the king had a fleet of ships of Tarshish at sea with the fleet of Hiram. Once every three years the fleet of ships of Tarshish used to come bringing gold, silver, ivory, apes, and peacocks.

1 Kings 10:23 Thus King Solomon excelled all the kings of the earth in riches and in wisdom.

1 Kings 10:24 The whole earth sought the presence of Solomon to hear his wisdom, which God had put into his mind.

1 Kings 10:25 Every one of them brought a present, objects of silver and gold, garments, weaponry, spices, horses, and mules, so much year by year.

1 Kings 10:26 Solomon gathered together chariots and horses; he had fourteen hundred chariots and twelve thousand horses, which he stationed in the chariot cities and with the king in Jerusalem.

1 Kings 10:27 The king made silver as common in Jerusalem as stones, and he made cedars as numerous as the sycamores of the Shephelah.

1 Kings 10:28 Solomon's import of horses was from Egypt and Kue, and the king's traders received them from Kue at a price.

1 Kings 10:29 A chariot could be imported from Egypt for six hundred shekels of silver, and a horse for one hundred fifty; so through the king's traders they were exported to all the kings of the Hittites and the kings of Aram.

1 Kings 11:1 King Solomon loved many foreign women along with the daughter of Pharaoh: Moabite, Ammonite, Edomite, Sidonian, and Hittite women,

1 Kings 11:2 from the nations concerning which the LORD had said to the Israelites, "You shall not enter into marriage with them, neither shall they with you; for they will surely incline your heart to follow their gods"; Solomon clung to these in love.

1 Kings 11:3 Among his wives were seven hundred princesses and three hundred concubines; and his wives turned away his heart.

1 Kings 11:4 For when Solomon was old, his wives turned away his heart after other gods; and his heart was not true to the LORD his God, as was the heart of his father David.

1 Kings 11:5 For Solomon followed Astarte the goddess of the Sidonians, and Milcom the abomination of the Ammonites.

1 Kings 11:6 So Solomon did what was evil in the sight of the LORD, and did not completely follow the LORD, as his father David had done.

1 Kings 11:7 Then Solomon built a high place for Chemosh the abomination of Moab, and for Molech the abomination of the Ammonites, on the mountain east of Jerusalem.

1 Kings 11:8 He did the same for all his foreign wives, who offered incense and sacrificed to their gods.

1 Kings 11:9 Then the LORD was angry with Solomon, because his heart had turned away from the LORD, the God of Israel, who had appeared to him twice,

1 Kings 11:10 and had commanded him concerning this matter, that he should not follow other gods; but he did not observe what the LORD commanded.

1 Kings 11:11 Therefore the LORD said to Solomon, "Since this has been your mind and you have not kept my covenant and my statutes that I have commanded you, I will surely tear the kingdom from you and give it to your servant.

1 Kings 11:12 Yet for the sake of your father David I will not do it in your lifetime; I will tear it out of the hand of your son.

1 Kings 11:13 I will not, however, tear away the entire kingdom; I will give one tribe to your son, for the sake of my servant David and for the sake of Jerusalem, which I have chosen."

1 Kings 11:14 Then the LORD raised up an adversary against Solomon, Hadad the Edomite; he was of the royal house in Edom.

1 Kings 11:15 For when David was in Edom, and Joab the commander of the army went up to bury the dead, he killed every male in Edom

1 Kings 11:16 (for Joab and all Israel remained there six months, until he had eliminated every male in Edom);

1 Kings 11:17 but Hadad fled to Egypt with some Edomites who were servants of his father. He was a young boy at that time.

1 Kings 11:18 They set out from Midian and came to Paran; they took people with them from Paran and came to Egypt, to Pharaoh king of Egypt, who gave him a house, assigned him an allowance of food, and gave him land.

1 Kings 11:19 Hadad found great favor in the sight of Pharaoh, so that he gave him his sister-in-law for a wife, the sister of Queen Tahpenes.

1 Kings 11:20 The sister of Tahpenes gave birth by him to his son Genubath, whom Tahpenes weaned in Pharaoh's house; Genubath was in Pharaoh's house among the children of Pharaoh.

1 Kings 11:21 When Hadad heard in Egypt that David slept with his ancestors and that Joab the commander of the army was dead, Hadad said to Pharaoh, "Let me depart, that I may go to my own country."

1 Kings 11:22 But Pharaoh said to him, "What do you lack with me that you now seek to go to your own country?" And he said, "No, do let me go."

1 Kings 11:23 God raised up another adversary against Solomon, Rezon son of Eliada, who had fled from his master, King Hadadezer of Zobah.

1 Kings 11:24 He gathered followers around him and became leader of a marauding band, after the slaughter by David; they went to Damascus, settled there, and made him king in Damascus.

1 Kings 11:25 He was an adversary of Israel all the days of Solomon, making trouble as Hadad did; he despised Israel and reigned over Aram.

1 Kings 11:26 Jeroboam son of Nebat, an Ephraimite of Zeredah, a servant of Solomon, whose mother's name was Zeruah, a widow, rebelled against the king.

1 Kings 11:27 The following was the reason he rebelled against the king. Solomon built the Millo, and closed up the gap in the wall of the city of his father David.

1 Kings 11:28 The man Jeroboam was very able, and when Solomon saw that the young man was industrious he gave him charge over all the forced labor of the house of Joseph.

1 Kings 11:29 About that time, when Jeroboam was leaving Jerusalem, the prophet Ahijah the Shilonite found him on the road. Ahijah had clothed himself with a new garment. The two of them were alone in the open country

1 Kings 11:30 when Ahijah laid hold of the new garment he was wearing and tore it into twelve pieces.

1 Kings 11:31 He then said to Jeroboam: Take for yourself ten pieces; for thus says the LORD, the God of Israel, “See, I am about to tear the kingdom from the hand of Solomon, and will give you ten tribes.

1 Kings 11:32 One tribe will remain his, for the sake of my servant David and for the sake of Jerusalem, the city that I have chosen out of all the tribes of Israel.

1 Kings 11:33 This is because he has forsaken me, worshiped Astarte the goddess of the Sidonians, Chemosh the god of Moab, and Milcom the god of the Ammonites, and has not walked in my ways, doing what is right in my sight and keeping my statutes and my ordinances, as his father David did.

1 Kings 11:34 Nevertheless I will not take the whole kingdom away from him but will make him ruler all the days of his life, for the sake of my servant David whom I chose and who did keep my commandments and my statutes;

1 Kings 11:35 but I will take the kingdom away from his son and give it to you— that is, the ten tribes.

1 Kings 11:36 Yet to his son I will give one tribe, so that my servant David may always have a lamp before me in Jerusalem, the city where I have chosen to put my name.

1 Kings 11:37 I will take you, and you shall reign over all that your soul desires; you shall be king over Israel.

1 Kings 11:38 If you will listen to all that I command you, walk in my ways, and do what is right in my sight by keeping my statutes and my commandments, as David my servant did, I will be with you, and will build you an enduring house, as I built for David, and I will give Israel to you.

1 Kings 11:39 For this reason I will punish the descendants of David, but not forever.”

1 Kings 11:40 Solomon sought therefore to kill Jeroboam; but Jeroboam promptly fled to Egypt, to King Shishak of Egypt, and remained in Egypt until the death of Solomon.

1 Kings 11:41 Now the rest of the acts of Solomon, all that he did as well as his wisdom, are they not written in the Book of theActs of Solomon?

1 Kings 11:42 The time that Solomon reigned in Jerusalem over all Israel was forty years.

1 Kings 11:43 Solomon slept with his ancestors and was buried in the city of his father David; and his son Rehoboam succeeded him.

1 Kings 12:1 Rehoboam went to Shechem, for all Israel had come to Shechem to make him king.

1 Kings 12:2 When Jeroboam son of Nebat heard of it (for he was still in Egypt, where he had fled from King Solomon), then Jeroboam returned from Egypt.

1 Kings 12:3 And they sent and called him; and Jeroboam and all the assembly of Israel came and said to Rehoboam,

1 Kings 12:4 “Your father made our yoke heavy. Now therefore lighten the hard service of your father and his heavy yoke that he placed on us, and we will serve you.”

1 Kings 12:5 He said to them, “Go away for three days, then come again to me.” So the people went away.

1 Kings 12:6 Then King Rehoboam took counsel with the older men who had attended his father Solomon while he was still alive, saying, “How do you advise me to answer this people?”

1 Kings 12:7 They answered him, “If you will be a servant to this people today and serve them, and speak good words to them when you answer them, then they will be your servants forever.”

1 Kings 12:8 But he disregarded the advice that the older men gave him, and consulted with the young men who had grown up with him and now attended him.

1 Kings 12:9 He said to them, “What do you advise that we answer this people who have said to me, ‘Lighten the yoke that your father put on us’?”

1 Kings 12:10 The young men who had grown up with him said to him, “Thus you should say to this people who spoke to you, ‘Your father made our yoke heavy, but you must lighten it for us’; thus you should say to them, ‘My little finger is thicker than my father’s loins.

1 Kings 12:11 Now, whereas my father laid on you a heavy yoke, I will add to your yoke. My father disciplined you with whips, but I will discipline you with scorpions.’“

1 Kings 12:12 So Jeroboam and all the people came to Rehoboam the third day, as the king had said, “Come to me again the third day.”

1 Kings 12:13 The king answered the people harshly. He disregarded the advice that the older men had given him

1 Kings 12:14 and spoke to them according to the advice of the young men, “My father made your yoke heavy, but I will add to your yoke; my father disciplined you with whips, but I will discipline you with scorpions.”

1 Kings 12:15 So the king did not listen to the people, because it was a turn of affairs brought about by the LORD that he might fulfill his word, which the LORD had spoken by Ahijah the Shilonite to Jeroboam son of Nebat.

1 Kings 12:16 When all Israel saw that the king would not listen to them, the people answered the king, “What share do we have in David? We have no inheritance in the son of Jesse. To your tents, O Israel! Look now to your own house, O David.” So Israel went away to their tents.

1 Kings 12:17 But Rehoboam reigned over the Israelites who were living in the towns of Judah.

1 Kings 12:18 When King Rehoboam sent Adoram, who was taskmaster over the forced labor, all Israel stoned him to death. King Rehoboam then hurriedly mounted his chariot to flee to Jerusalem.

1 Kings 12:19 So Israel has been in rebellion against the house of David to this day.

1 Kings 12:20 When all Israel heard that Jeroboam had returned, they sent and called him to the assembly and made him king over all Israel. There was no one who followed the house of David, except the tribe of Judah alone.

1 Kings 12:21 When Rehoboam came to Jerusalem, he assembled all the house of Judah and the tribe of Benjamin, one hundred eighty thousand chosen troops to fight against the house of Israel, to restore the kingdom to Rehoboam son of Solomon.

1 Kings 12:22 But the word of God came to Shemaiah the man of God:

1 Kings 12:23 Say to King Rehoboam of Judah, son of Solomon, and to all the house of Judah and Benjamin, and to the rest of the people,

1 Kings 12:24 “Thus says the LORD, You shall not go up or fight against your kindred the people of Israel. Let everyone go home, for this thing is from me.” So they heeded the word of the LORD and went home again, according to the word of the LORD.

1 Kings 12:25 Then Jeroboam built Shechem in the hill country of Ephraim, and resided there; he went out from there and built Penuel.

1 Kings 12:26 Then Jeroboam said to himself, “Now the kingdom may well revert to the house of David.

1 Kings 12:27 If this people continues to go up to offer sacrifices in the house of the LORD at Jerusalem, the heart of this people will turn again to their master, King Rehoboam of Judah; they will kill me and return to King Rehoboam of Judah.”

1 Kings 12:28 So the king took counsel, and made two calves of gold. He said to the people, “You have gone up to Jerusalem long enough. Here are your gods, O Israel, who brought you up out of the land of Egypt.”

1 Kings 12:29 He set one in Bethel, and the other he put in Dan.

1 Kings 12:30 And this thing became a sin, for the people went to worship before the one at Bethel and before the other as far as Dan.

1 Kings 12:31 He also made houses on high places, and appointed priests from among all the people, who were not Levites.

1 Kings 12:32 Jeroboam appointed a festival on the fifteenth day of the eighth month like the festival that was in Judah, and he offered sacrifices on the altar; so he did in Bethel, sacrificing to the calves that he had made. And he placed in Bethel the priests of the high places that he had made.

1 Kings 12:33 He went up to the altar that he had made in Bethel on the fifteenth day in the eighth month, in the month that he alone had devised; he appointed a festival for the people of Israel, and he went up to the altar to offer incense.

1 Kings 13:1 While Jeroboam was standing by the altar to offer incense, a man of God came out of Judah by the word of the LORD to Bethel

1 Kings 13:2 and proclaimed against the altar by the word of the LORD, and said, “O altar, altar, thus says the LORD: ‘A son shall be born to the house of David, Josiah by name; and he shall sacrifice on you the priests of the high places who offer incense on you, and human bones shall be burned on you.’“

1 Kings 13:3 He gave a sign the same day, saying, “This is the sign that the LORD has spoken: ‘The altar shall be torn down, and the ashes that are on it shall be poured out.’“

1 Kings 13:4 When the king heard what the man of God cried out against the altar at Bethel, Jeroboam stretched out his hand from the altar, saying, “Seize him!” But the hand that he stretched out against him withered so that he could not draw it back to himself.

1 Kings 13:5 The altar also was torn down, and the ashes poured out from the altar, according to the sign that the man of God had given by the word of the LORD.

1 Kings 13:6 The king said to the man of God, “Entreat now the favor of the LORD your God, and pray for me, so that my hand may be restored to me.” So the man of God entreated the LORD; and the king’s hand was restored to him, and became as it was before.

1 Kings 13:7 Then the king said to the man of God, “Come home with me and dine, and I will give you a gift.”

1 Kings 13:8 But the man of God said to the king, “If you give me half your kingdom, I will not go in with you; nor will I eat food or drink water in this place.

1 Kings 13:9 For thus I was commanded by the word of the LORD: You shall not eat food, or drink water, or return by the way that you came.”

1 Kings 13:10 So he went another way, and did not return by the way that he had come to Bethel.

1 Kings 13:11 Now there lived an old prophet in Bethel. One of his sons came and told him all that the man of God had done that day in Bethel; the words also that he had spoken to the king, they told to their father.

1 Kings 13:12 Their father said to them, “Which way did he go?” And his sons showed him the way that the man of God who came from Judah had gone.

1 Kings 13:13 Then he said to his sons, “Saddle a donkey for me.” So they saddled a donkey for him, and he mounted it.

1 Kings 13:14 He went after the man of God, and found him sitting under an oak tree. He said to him, “Are you the man of God who came from Judah?” He answered, “I am.”

1 Kings 13:15 Then he said to him, “Come home with me and eat some food.”

1 Kings 13:16 But he said, “I cannot return with you, or go in with you; nor will I eat food or drink water with you in this place;

1 Kings 13:17 for it was said to me by the word of the LORD: You shall not eat food or drink water there, or return by the way that you came.”

1 Kings 13:18 Then the other said to him, “I also am a prophet as you are, and an angel spoke to me by the word of the LORD: Bring him back with you into your house so that he may eat food and drink water.” But he was deceiving him.

1 Kings 13:19 Then the man of God went back with him, and ate food and drank water in his house.

1 Kings 13:20 As they were sitting at the table, the word of the LORD came to the prophet who had brought him back;

1 Kings 13:21 and he proclaimed to the man of God who came from Judah, “Thus says the LORD: Because you have disobeyed the word of the LORD, and have not kept the commandment that the LORD your God commanded you,

1 Kings 13:22 but have come back and have eaten food and drunk water in the place of which he said to you, ‘Eat no food, and drink no water,’ your body shall not come to your ancestral tomb.”

1 Kings 13:23 After the man of God had eaten food and had drunk, they saddled for him a donkey belonging to the prophet who had brought him back.

1 Kings 13:24 Then as he went away, a lion met him on the road and killed him. His body was thrown in the road, and the donkey stood beside it; the lion also stood beside the body.

1 Kings 13:25 People passed by and saw the body thrown in the road, with the lion standing by the body. And they came and told it in the town where the old prophet lived.

1 Kings 13:26 When the prophet who had brought him back from the way heard of it, he said, “It is the man of God who disobeyed the word of the LORD; therefore the LORD has given him to the lion, which has torn him and killed him according to the word that the LORD spoke to him.”

1 Kings 13:27 Then he said to his sons, “Saddle a donkey for me.” So they saddled one,

1 Kings 13:28 and he went and found the body thrown in the road, with the donkey and the lion standing beside the body. The lion had not eaten the body or attacked the donkey.

1 Kings 13:29 The prophet took up the body of the man of God, laid it on the donkey, and brought it back to the city, to mourn and to bury him.

1 Kings 13:30 He laid the body in his own grave; and they mourned over him, saying, “Alas, my brother!”

1 Kings 13:31 After he had buried him, he said to his sons, “When I die, bury me in the grave in which the man of God is buried; lay my bones beside his bones.

1 Kings 13:32 For the saying that he proclaimed by the word of the LORD against the altar in Bethel, and against all the houses of the high places that are in the cities of Samaria, shall surely come to pass.”

1 Kings 13:33 Even after this event Jeroboam did not turn from his evil way, but made priests for the high places again from among all the people; any who wanted to be priests he consecrated for the high places.

1 Kings 13:34 This matter became sin to the house of Jeroboam, so as to cut it off and to destroy it from the face of the earth.

1 Kings 14:1 At that time Abijah son of Jeroboam fell sick.

1 Kings 14:2 Jeroboam said to his wife, “Go, disguise yourself, so that it will not be known that you are the wife of Jeroboam, and go to Shiloh; for the prophet Ahijah is there, who said of me that I should be king over this people.

1 Kings 14:3 Take with you ten loaves, some cakes, and a jar of honey, and go to him; he will tell you what shall happen to the child."

1 Kings 14:4 Jeroboam's wife did so; she set out and went to Shiloh, and came to the house of Ahijah. Now Ahijah could not see, for his eyes were dim because of his age.

1 Kings 14:5 But the LORD said to Ahijah, "The wife of Jeroboam is coming to inquire of you concerning her son; for he is sick. Thus and thus you shall say to her." When she came, she pretended to be another woman.

1 Kings 14:6 But when Ahijah heard the sound of her feet, as she came in at the door, he said, "Come in, wife of Jeroboam; why do you pretend to be another? For I am charged with heavy tidings for you.

1 Kings 14:7 Go, tell Jeroboam, 'Thus says the LORD, the God of Israel: Because I exalted you from among the people, made you leader over my people Israel,

1 Kings 14:8 and tore the kingdom away from the house of David to give it to you; yet you have not been like my servant David, who kept my commandments and followed me with all his heart, doing only that which was right in my sight,

1 Kings 14:9 but you have done evil above all those who were before you and have gone and made for yourself other gods, and cast images, provoking me to anger, and have thrust me behind your back;

1 Kings 14:10 therefore, I will bring evil upon the house of Jeroboam. I will cut off from Jeroboam every male, both bond and free in Israel, and will consume the house of Jeroboam, just as one burns up dung until it is all gone.

1 Kings 14:11 Anyone belonging to Jeroboam who dies in the city, the dogs shall eat; and anyone who dies in the open country, the birds of the air shall eat; for the LORD has spoken.'

1 Kings 14:12 Therefore set out, go to your house. When your feet enter the city, the child shall die.

1 Kings 14:13 All Israel shall mourn for him and bury him; for he alone of Jeroboam's family shall come to the grave, because in him there is found something pleasing to the LORD, the God of Israel, in the house of Jeroboam.

1 Kings 14:14 Moreover the LORD will raise up for himself a king over Israel, who shall cut off the house of Jeroboam today, even right now!

1 Kings 14:15 "The LORD will strike Israel, as a reed is shaken in the water; he will root up Israel out of this good land that he gave to their ancestors, and scatter them beyond the Euphrates, because they have made their sacred poles, provoking the LORD to anger.

1 Kings 14:16 He will give Israel up because of the sins of Jeroboam, which he sinned and which he caused Israel to commit.”

1 Kings 14:17 Then Jeroboam’s wife got up and went away, and she came to Tirzah. As she came to the threshold of the house, the child died.

1 Kings 14:18 All Israel buried him and mourned for him, according to the word of the LORD, which he spoke by his servant the prophet Ahijah.

1 Kings 14:19 Now the rest of the acts of Jeroboam, how he warred and how he reigned, are written in the Book of the Annals of the Kings of Israel.

1 Kings 14:20 The time that Jeroboam reigned was twenty-two years; then he slept with his ancestors, and his son Nadab succeeded him.

1 Kings 14:21 Now Rehoboam son of Solomon reigned in Judah. Rehoboam was forty-one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city that the LORD had chosen out of all the tribes of Israel, to put his name there. His mother’s name was Naamah the Ammonite.

1 Kings 14:22 Judah did what was evil in the sight of the LORD; they provoked him to jealousy with their sins that they committed, more than all that their ancestors had done.

1 Kings 14:23 For they also built for themselves high places, pillars, and sacred poles on every high hill and under every green tree;

1 Kings 14:24 there were also male temple prostitutes in the land. They committed all the abominations of the nations that the LORD drove out before the people of Israel.

1 Kings 14:25 In the fifth year of King Rehoboam, King Shishak of Egypt came up against Jerusalem;

1 Kings 14:26 he took away the treasures of the house of the LORD and the treasures of the king’s house; he took everything. He also took away all the shields of gold that Solomon had made;

1 Kings 14:27 so King Rehoboam made shields of bronze instead, and committed them to the hands of the officers of the guard, who kept the door of the king’s house.

1 Kings 14:28 As often as the king went into the house of the LORD, the guard carried them and brought them back to the guardroom.

1 Kings 14:29 Now the rest of the acts of Rehoboam, and all that he did, are they not written in the Book of the Annals of the Kings of Judah?

1 Kings 14:30 There was war between Rehoboam and Jeroboam continually.

1 Kings 14:31 Rehoboam slept with his ancestors and was buried with his ancestors in the city of David. His mother’s name was Naamah the Ammonite. His son Abijam succeeded him.

1 Kings 15:1 Now in the eighteenth year of King Jeroboam son of Nebat, Abijam began to reign over Judah.

1 Kings 15:2 He reigned for three years in Jerusalem. His mother’s name was Maacah daughter of Abishalom.

1 Kings 15:3 He committed all the sins that his father did before him; his heart was not true to the LORD his God, like the heart of his father David.

1 Kings 15:4 Nevertheless for David’s sake the LORD his God gave him a lamp in Jerusalem, setting up his son after him, and establishing Jerusalem;

1 Kings 15:5 because David did what was right in the sight of the LORD, and did not turn aside from anything that he commanded him all the days of his life, except in the matter of Uriah the Hittite.

1 Kings 15:6 The war begun between Rehoboam and Jeroboam continued all the days of his life.

1 Kings 15:7 The rest of the acts of Abijam, and all that he did, are they not written in the Book of the Annals of the Kings of Judah? There was war between Abijam and Jeroboam.

1 Kings 15:8 Abijam slept with his ancestors, and they buried him in the city of David. Then his son Asa succeeded him.

1 Kings 15:9 In the twentieth year of King Jeroboam of Israel, Asa began to reign over Judah;

1 Kings 15:10 he reigned forty-one years in Jerusalem. His mother’s name was Maacah daughter of Abishalom.

1 Kings 15:11 Asa did what was right in the sight of the LORD, as his father David had done.

1 Kings 15:12 He put away the male temple prostitutes out of the land, and removed all the idols that his ancestors had made.

1 Kings 15:13 He also removed his mother Maacah from being queen mother, because she had made an abominable image for Asherah; Asa cut down her image and burned it at the Wadi Kidron.

1 Kings 15:14 But the high places were not taken away. Nevertheless the heart of Asa was true to the LORD all his days.

1 Kings 15:15 He brought into the house of the LORD the votive gifts of his father and his own votive gifts— silver, gold, and utensils.

1 Kings 15:16 There was war between Asa and King Baasha of Israel all their days.

1 Kings 15:17 King Baasha of Israel went up against Judah, and built Ramah, to prevent anyone from going out or coming in to King Asa of Judah.

1 Kings 15:18 Then Asa took all the silver and the gold that were left in the treasures of the house of the LORD and the treasures of the king's house, and gave them into the hands of his servants. King Asa sent them to King Ben-hadad son of Tabrimmon son of Hezion of Aram, who resided in Damascus, saying,

1 Kings 15:19 "Let there be an alliance between me and you, like that between my father and your father: I am sending you a present of silver and gold; go, break your alliance with King Baasha of Israel, so that he may withdraw from me."

1 Kings 15:20 Ben-hadad listened to King Asa, and sent the commanders of his armies against the cities of Israel. He conquered Ijon, Dan, Abel-beth-maacah, and all Chinneroth, with all the land of Naphtali.

1 Kings 15:21 When Baasha heard of it, he stopped building Ramah and lived in Tirzah.

1 Kings 15:22 Then King Asa made a proclamation to all Judah, none was exempt: they carried away the stones of Ramah and its timber, with which Baasha had been building; with them King Asa built Geba of Benjamin and Mizpah.

1 Kings 15:23 Now the rest of all the acts of Asa, all his power, all that he did, and the cities that he built, are they not written in the Book of the Annals of the Kings of Judah? But in his old age he was diseased in his feet.

1 Kings 15:24 Then Asa slept with his ancestors, and was buried with his ancestors in the city of his father David; his son Jehoshaphat succeeded him.

1 Kings 15:25 Nadab son of Jeroboam began to reign over Israel in the second year of King Asa of Judah; he reigned over Israel two years.

1 Kings 15:26 He did what was evil in the sight of the LORD, walking in the way of his ancestor and in the sin that he caused Israel to commit.

1 Kings 15:27 Baasha son of Ahijah, of the house of Issachar, conspired against him; and Baasha struck him down at Gibbethon, which belonged to the Philistines; for Nadab and all Israel were laying siege to Gibbethon.

1 Kings 15:28 So Baasha killed Nadab in the third year of King Asa of Judah, and succeeded him.

1 Kings 15:29 As soon as he was king, he killed all the house of Jeroboam; he left to the house of Jeroboam not one that breathed, until he had destroyed it, according to the word of the LORD that he spoke by his servant Ahijah the Shilonite—

1 Kings 15:30 because of the sins of Jeroboam that he committed and that he caused Israel to commit, and because of the anger to which he provoked the LORD, the God of Israel.

1 Kings 15:31 Now the rest of the acts of Nadab, and all that he did, are they not written in the Book of the Annals of the Kings of Israel?

1 Kings 15:32 There was war between Asa and King Baasha of Israel all their days.

1 Kings 15:33 In the third year of King Asa of Judah, Baasha son of Ahijah began to reign over all Israel at Tirzah; he reigned twenty-four years.

1 Kings 15:34 He did what was evil in the sight of the LORD, walking in the way of Jeroboam and in the sin that he caused Israel to commit.

1 Kings 16:1 The word of the LORD came to Jehu son of Hanani against Baasha, saying,

1 Kings 16:2 “Since I exalted you out of the dust and made you leader over my people Israel, and you have walked in the way of Jeroboam, and have caused my people Israel to sin, provoking me to anger with their sins,

1 Kings 16:3 therefore, I will consume Baasha and his house, and I will make your house like the house of Jeroboam son of Nebat.

1 Kings 16:4 Anyone belonging to Baasha who dies in the city the dogs shall eat; and anyone of his who dies in the field the birds of the air shall eat.”

1 Kings 16:5 Now the rest of the acts of Baasha, what he did, and his power, are they not written in the Book of the Annals of the Kings of Israel?

1 Kings 16:6 Baasha slept with his ancestors, and was buried at Tirzah; and his son Elah succeeded him.

1 Kings 16:7 Moreover the word of the LORD came by the prophet Jehu son of Hanani against Baasha and his house, both because of all the evil that he did in the sight of the LORD, provoking him to anger with the work of his hands, in being like the house of Jeroboam, and also because he destroyed it.

1 Kings 16:8 In the twenty-sixth year of King Asa of Judah, Elah son of Baasha began to reign over Israel in Tirzah; he reigned two years.

1 Kings 16:9 But his servant Zimri, commander of half his chariots, conspired against him. When he was at Tirzah, drinking himself drunk in the house of Arza, who was in charge of the palace at Tirzah,

1 Kings 16:10 Zimri came in and struck him down and killed him, in the twenty-seventh year of King Asa of Judah, and succeeded him.

1 Kings 16:11 When he began to reign, as soon as he had seated himself on his throne, he killed all the house of Baasha; he did not leave him a single male of his kindred or his friends.

1 Kings 16:12 Thus Zimri destroyed all the house of Baasha, according to the word of the LORD, which he spoke against Baasha by the prophet Jehu—

1 Kings 16:13 because of all the sins of Baasha and the sins of his son Elah that they committed, and that they caused Israel to commit, provoking the LORD God of Israel to anger with their idols.

1 Kings 16:14 Now the rest of the acts of Elah, and all that he did, are they not written in the Book of the Annals of the Kings of Israel?

1 Kings 16:15 In the twenty-seventh year of King Asa of Judah, Zimri reigned seven days in Tirzah. Now the troops were encamped against Gibbethon, which belonged to the Philistines,

1 Kings 16:16 and the troops who were encamped heard it said, “Zimri has conspired, and he has killed the king”; therefore all Israel made Omri, the commander of the army, king over Israel that day in the camp.

1 Kings 16:17 So Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.

1 Kings 16:18 When Zimri saw that the city was taken, he went into the citadel of the king’s house; he burned down the king’s house over himself with fire, and died—

1 Kings 16:19 because of the sins that he committed, doing evil in the sight of the LORD, walking in the way of Jeroboam, and for the sin that he committed, causing Israel to sin.

1 Kings 16:20 Now the rest of the acts of Zimri, and the conspiracy that he made, are they not written in the Book of the Annals of the Kings of Israel?

1 Kings 16:21 Then the people of Israel were divided into two parts; half of the people followed Tibni son of Ginath, to make him king, and half followed Omri.

1 Kings 16:22 But the people who followed Omri overcame the people who followed Tibni son of Ginath; so Tibni died, and Omri became king.

1 Kings 16:23 In the thirty-first year of King Asa of Judah, Omri began to reign over Israel; he reigned for twelve years, six of them in Tirzah.

1 Kings 16:24 He bought the hill of Samaria from Shemer for two talents of silver; he fortified the hill, and called the city that he built, Samaria, after the name of Shemer, the owner of the hill.

1 Kings 16:25 Omri did what was evil in the sight of the LORD; he did more evil than all who were before him.

1 Kings 16:26 For he walked in all the way of Jeroboam son of Nebat, and in the sins that he caused Israel to commit, provoking the LORD, the God of Israel, to anger by their idols.

1 Kings 16:27 Now the rest of the acts of Omri that he did, and the power that he showed, are they not written in the Book of the Annals of the Kings of Israel?

1 Kings 16:28 Omri slept with his ancestors, and was buried in Samaria; his son Ahab succeeded him.

1 Kings 16:29 In the thirty-eighth year of King Asa of Judah, Ahab son of Omri began to reign over Israel; Ahab son of Omri reigned over Israel in Samaria twenty-two years.

1 Kings 16:30 Ahab son of Omri did evil in the sight of the LORD more than all who were before him.

1 Kings 16:31 And as if it had been a light thing for him to walk in the sins of Jeroboam son of Nebat, he took as his wife Jezebel daughter of King Ethbaal of the Sidonians, and went and served Baal, and worshiped him.

1 Kings 16:32 He erected an altar for Baal in the house of Baal, which he built in Samaria.

1 Kings 16:33 Ahab also made a sacred pole. Ahab did more to provoke the anger of the LORD, the God of Israel, than had all the kings of Israel who were before him.

1 Kings 16:34 In his days Hiel of Bethel built Jericho; he laid its foundation at the cost of Abiram his firstborn, and set up its gates at the cost of his youngest son Segub, according to the word of the LORD, which he spoke by Joshua son of Nun.

1 Kings 17:1 Now Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, “As the LORD the God of Israel lives, before whom I stand, there shall be neither dew nor rain these years, except by my word.”

1 Kings 17:2 The word of the LORD came to him, saying,

1 Kings 17:3 “Go from here and turn eastward, and hide yourself by the Wadi Cherith, which is east of the Jordan.

1 Kings 17:4 You shall drink from the wadi, and I have commanded the ravens to feed you there.”

1 Kings 17:5 So he went and did according to the word of the LORD; he went and lived by the Wadi Cherith, which is east of the Jordan.

1 Kings 17:6 The ravens brought him bread and meat in the morning, and bread and meat in the evening; and he drank from the wadi.

1 Kings 17:7 But after a while the wadi dried up, because there was no rain in the land.

1 Kings 17:8 Then the word of the LORD came to him, saying,

1 Kings 17:9 “Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.”

1 Kings 17:10 So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, “Bring me a little water in a vessel, so that I may drink.”

1 Kings 17:11 As she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.”

1 Kings 17:12 But she said, “As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.”

1 Kings 17:13 Elijah said to her, “Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son.

1 Kings 17:14 For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth.”

1 Kings 17:15 She went and did as Elijah said, so that she as well as he and her household ate for many days.

1 Kings 17:16 The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

1 Kings 17:17 After this the son of the woman, the mistress of the house, became ill; his illness was so severe that there was no breath left in him.

1 Kings 17:18 She then said to Elijah, “What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!”

1 Kings 17:19 But he said to her, “Give me your son.” He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed.

1 Kings 17:20 He cried out to the LORD, “O LORD my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?”

1 Kings 17:21 Then he stretched himself upon the child three times, and cried out to the LORD, “O LORD my God, let this child’s life come into him again.”

1 Kings 17:22 The LORD listened to the voice of Elijah; the life of the child came into him again, and he revived.

1 Kings 17:23 Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, “See, your son is alive.”

1 Kings 17:24 So the woman said to Elijah, “Now I know that you are a man of God, and that the word of the LORD in your mouth is truth.”

1 Kings 18:1 After many days the word of the LORD came to Elijah, in the third year of the drought, saying, “Go, present yourself to Ahab; I will send rain on the earth.”

1 Kings 18:2 So Elijah went to present himself to Ahab. The famine was severe in Samaria.

1 Kings 18:3 Ahab summoned Obadiah, who was in charge of the palace. (NowObadiah revered the LORD greatly;

1 Kings 18:4 when Jezebel was killing off the prophets of the LORD, Obadiah took a hundred prophets, hid them fifty to a cave, and provided them with bread and water.)

1 Kings 18:5 Then Ahab said to Obadiah, “Go through the land to all the springs of water and to all the wadis; perhaps we may find grass to keep the horses and mules alive, and not lose some of the animals.”

1 Kings 18:6 So they divided the land between them to pass through it; Ahab went in one direction by himself, and Obadiah went in another direction by himself.

1 Kings 18:7 As Obadiah was on the way, Elijah met him; Obadiah recognized him, fell on his face, and said, “Is it you, my lord Elijah?”

1 Kings 18:8 He answered him, “It is I. Go, tell your lord that Elijah is here.”

1 Kings 18:9 And he said, “How have I sinned, that you would hand your servant over to Ahab, to kill me?

1 Kings 18:10 As the LORD your God lives, there is no nation or kingdom to which my lord has not sent to seek you; and when they would say, ‘He is not here,’ he would require an oath of the kingdom or nation, that they had not found you.

1 Kings 18:11 But now you say, ‘Go, tell your lord that Elijah is here.’

1 Kings 18:12 As soon as I have gone from you, the spirit of the LORD will carry you I know not where; so, when I come and tell Ahab and he cannot find you, he will kill me, although I your servant have revered the LORD from my youth.

1 Kings 18:13 Has it not been told my lord what I did when Jezebel killed the prophets of the LORD, how I hid a hundred of the LORD’s prophets fifty to a cave, and provided them with bread and water?

1 Kings 18:14 Yet now you say, ‘Go, tell your lord that Elijah is here’; he will surely kill me.”

1 Kings 18:15 Elijah said, “As the LORD of hosts lives, before whom I stand, I will surely show myself to him today.”

1 Kings 18:16 So Obadiah went to meet Ahab, and told him; and Ahab went to meet Elijah.

1 Kings 18:17 When Ahab saw Elijah, Ahab said to him, “Is it you, you troubler of Israel?”

1 Kings 18:18 He answered, “I have not troubled Israel; but you have, and your father’s house, because you have forsaken the commandments of the LORD and followed the Baals.

1 Kings 18:19 Now therefore have all Israel assemble for me at Mount Carmel, with the four hundred fifty prophets of Baal and the four hundred prophets of Asherah, who eat at Jezebel’s table.”

1 Kings 18:20 So Ahab sent to all the Israelites, and assembled the prophets at Mount Carmel.

1 Kings 18:21 Elijah then came near to all the people, and said, “How long will you go limping with two different opinions? If the LORD is God, follow him; but if Baal, then follow him.” The people did not answer him a word.

1 Kings 18:22 Then Elijah said to the people, “I, even I only, am left a prophet of the LORD; but Baal’s prophets number four hundred fifty.

1 Kings 18:23 Let two bulls be given to us; let them choose one bull for themselves, cut it in pieces, and lay it on the wood, but put no fire to it; I will prepare the other bull and lay it on the wood, but put no fire to it.

1 Kings 18:24 Then you call on the name of your god and I will call on the name of the LORD; the god who answers by fire is indeed God.” All the people answered, “Well spoken!”

1 Kings 18:25 Then Elijah said to the prophets of Baal, “Choose for yourselves one bull and prepare it first, for you are many; then call on the name of your god, but put no fire to it.”

1 Kings 18:26 So they took the bull that was given them, prepared it, and called on the name of Baal from morning until noon, crying, “O Baal, answer us!” But there was no voice, and no answer. They limped about the altar that they had made.

1 Kings 18:27 At noon Elijah mocked them, saying, “Cry aloud! Surely he is a god; either he is meditating, or he has wandered away, or he is on a journey, or perhaps he is asleep and must be awakened.”

1 Kings 18:28 Then they cried aloud and, as was their custom, they cut themselves with swords and lances until the blood gushed out over them.

1 Kings 18:29 As midday passed, they raved on until the time of the offering of the oblation, but there was no voice, no answer, and no response.

1 Kings 18:30 Then Elijah said to all the people, “Come closer to me”; and all the people came closer to him. First he repaired the altar of the LORD that had been thrown down;

1 Kings 18:31 Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the LORD came, saying, “Israel shall be your name”;

1 Kings 18:32 with the stones he built an altar in the name of the LORD. Then he made a trench around the altar, large enough to contain two measures of seed.

1 Kings 18:33 Next he put the wood in order, cut the bull in pieces, and laid it on the wood. He said, “Fill four jars with water and pour it on the burnt offering and on the wood.”

1 Kings 18:34 Then he said, “Do it a second time”; and they did it a second time. Again he said, “Do it a third time”; and they did it a third time,

1 Kings 18:35 so that the water ran all around the altar, and filled the trench also with water.

1 Kings 18:36 At the time of the offering of the oblation, the prophet Elijah came near and said, “O LORD, God of Abraham, Isaac, and Israel, let it be known this day that you are God in Israel, that I am your servant, and that I have done all these things at your bidding.

1 Kings 18:37 Answer me, O LORD, answer me, so that this people may know that you, O LORD, are God, and that you have turned their hearts back.”

1 Kings 18:38 Then the fire of the LORD fell and consumed the burnt offering, the wood, the stones, and the dust, and even licked up the water that was in the trench.

1 Kings 18:39 When all the people saw it, they fell on their faces and said, “The LORD indeed is God; the LORD indeed is God.”

1 Kings 18:40 Elijah said to them, “Seize the prophets of Baal; do not let one of them escape.” Then they seized them; and Elijah brought them down to the Wadi Kishon, and killed them there.

1 Kings 18:41 Elijah said to Ahab, “Go up, eat and drink; for there is a sound of rushing rain.”

1 Kings 18:42 So Ahab went up to eat and to drink. Elijah went up to the top of Carmel; there he bowed himself down upon the earth and put his face between his knees.

1 Kings 18:43 He said to his servant, “Go up now, look toward the sea.” He went up and looked, and said, “There is nothing.” Then he said, “Go again seven times.”

1 Kings 18:44 At the seventh time he said, “Look, a little cloud no bigger than a person’s hand is rising out of the sea.” Then he said, “Go

say to Ahab, ‘Harness your chariot and go down before the rain stops you.’“

1 Kings 18:45 In a little while the heavens grew black with clouds and wind; there was a heavy rain. Ahab rode off and went to Jezreel.

1 Kings 18:46 But the hand of the LORD was on Elijah; he girded up his loins and ran in front of Ahab to the entrance of Jezreel.

1 Kings 19:1 Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword.

1 Kings 19:2 Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.”

1 Kings 19:3 Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

1 Kings 19:4 But he himself went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: “It is enough; now, O LORD, take away my life, for I am no better than my ancestors.”

1 Kings 19:5 Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, “Get up and eat.”

1 Kings 19:6 He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again.

1 Kings 19:7 The angel of the LORD came a second time, touched him, and said, “Get up and eat, otherwise the journey will be too much for you.”

1 Kings 19:8 He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

1 Kings 19:9 At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, “What are you doing here, Elijah?”

1 Kings 19:10 He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

1 Kings 19:11 He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake;

1 Kings 19:12 and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence.

1 Kings 19:13 When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?”

1 Kings 19:14 He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

1 Kings 19:15 Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

1 Kings 19:16 Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

1 Kings 19:17 Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill.

1 Kings 19:18 Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

1 Kings 19:19 So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him.

1 Kings 19:20 He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?”

1 Kings 19:21 He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

1 Kings 20:1 King Ben-hadad of Aram gathered all his army together; thirty-two kings were with him, along with horses and chariots. He marched against Samaria, laid siege to it, and attacked it.

1 Kings 20:2 Then he sent messengers into the city to King Ahab of Israel, and said to him: “Thus says Ben-hadad:

1 Kings 20:3 Your silver and gold are mine; your fairest wives and children also are mine.”

1 Kings 20:4 The king of Israel answered, “As you say, my lord, O king, I am yours, and all that I have.”

1 Kings 20:5 The messengers came again and said: “Thus says Ben-hadad: I sent to you, saying, ‘Deliver to me your silver and gold, your wives and children’;

1 Kings 20:6 nevertheless I will send my servants to you tomorrow about this time, and they shall search your house and the houses of your servants, and lay hands on whatever pleases them, and take it away.”

1 Kings 20:7 Then the king of Israel called all the elders of the land, and said, “Look now! See how this man is seeking trouble; for he sent to me for my wives, my children, my silver, and my gold; and I did not refuse him.”

1 Kings 20:8 Then all the elders and all the people said to him, “Do not listen or consent.”

1 Kings 20:9 So he said to the messengers of Ben-hadad, “Tell my lord the king: All that you first demanded of your servant I will do; but this thing I cannot do.” The messengers left and brought him word again.

1 Kings 20:10 Ben-hadad sent to him and said, “The gods do so to me, and more also, if the dust of Samaria will provide a handful for each of the people who follow me.”

1 Kings 20:11 The king of Israel answered, “Tell him: One who puts on armor should not brag like one who takes it off.”

1 Kings 20:12 When Ben-hadad heard this message— now he had been drinking with the kings in the booths— he said to his men, “Take your positions!” And they took their positions against the city.

1 Kings 20:13 Then a certain prophet came up to King Ahab of Israel and said, “Thus says the LORD, Have you seen all this great multitude? Look, I will give it into your hand today; and you shall know that I am the LORD.”

1 Kings 20:14 Ahab said, “By whom?” He said, “Thus says the LORD, By the young men who serve the district governors.” Then he said, “Who shall begin the battle?” He answered, “You.”

1 Kings 20:15 Then he mustered the young men who serve the district governors, two hundred thirty-two; after them he mustered all the people of Israel, seven thousand.

1 Kings 20:16 They went out at noon, while Ben-hadad was drinking himself drunk in the booths, he and the thirty-two kings allied with him.

1 Kings 20:17 The young men who serve the district governors went out first. Ben-hadad had sent out scouts, and they reported to him, “Men have come out from Samaria.”

1 Kings 20:18 He said, “If they have come out for peace, take them alive; if they have come out for war, take them alive.”

1 Kings 20:19 But these had already come out of the city: the young men who serve the district governors, and the army that followed them.

1 Kings 20:20 Each killed his man; the Arameans fled and Israel pursued them, but King Ben-hadad of Aram escaped on a horse with the cavalry.

1 Kings 20:21 The king of Israel went out, attacked the horses and chariots, and defeated the Arameans with a great slaughter.

1 Kings 20:22 Then the prophet approached the king of Israel and said to him, “Come, strengthen yourself, and consider well what you have to do; for in the spring the king of Aram will come up against you.”

1 Kings 20:23 The servants of the king of Aram said to him, “Their gods are gods of the hills, and so they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

1 Kings 20:24 Also do this: remove the kings, each from his post, and put commanders in place of them;

1 Kings 20:25 and muster an army like the army that you have lost, horse for horse, and chariot for chariot; then we will fight against them in the plain, and surely we shall be stronger than they.” He heeded their voice, and did so.

1 Kings 20:26 In the spring Ben-hadad mustered the Arameans and went up to Aphek to fight against Israel.

1 Kings 20:27 After the Israelites had been mustered and provisioned, they went out to engage them; the people of Israel encamped opposite them like two little flocks of goats, while the Arameans filled the country.

1 Kings 20:28 A man of God approached and said to the king of Israel, “Thus says the LORD: Because the Arameans have said, ‘The LORD is a god of the hills but he is not a god of the valleys,’ therefore I will give all this great multitude into your hand, and you shall know that I am the LORD.”

1 Kings 20:29 They encamped opposite one another seven days. Then on the seventh day the battle began; the Israelites killed one hundred thousand Aramean foot soldiers in one day.

1 Kings 20:30 The rest fled into the city of Aphek; and the wall fell on twenty-seven thousand men that were left. Ben-hadad also fled, and entered the city to hide.

1 Kings 20:31 His servants said to him, “Look, we have heard that the kings of the house of Israel are merciful kings; let us put sackcloth around our waists and ropes on our heads, and go out to the king of Israel; perhaps he will spare your life.”

1 Kings 20:32 So they tied sackcloth around their waists, put ropes on their heads, went to the king of Israel, and said, “Your servant Ben-hadad says, ‘Please let me live.’“ And he said, “Is he still alive? He is my brother.”

1 Kings 20:33 Now the men were watching for an omen; they quickly took it up from him and said, “Yes, Ben-hadad is your brother.” Then he said, “Go and bring him.” So Ben-hadad came out to him; and he had him come up into the chariot.

1 Kings 20:34 Ben-hadad said to him, “I will restore the towns that my father took from your father; and you may establish bazaars for yourself in Damascus, as my father did in Samaria.” The king of Israel responded, “I will let you go on those terms.” So he made a treaty with him and let him go.

1 Kings 20:35 At the command of the LORD a certain member of a company of prophets said to another, “Strike me!” But the man refused to strike him.

1 Kings 20:36 Then he said to him, “Because you have not obeyed the voice of the LORD, as soon as you have left me, a lion will kill you.” And when he had left him, a lion met him and killed him.

1 Kings 20:37 Then he found another man and said, “Strike me!” So the man hit him, striking and wounding him.

1 Kings 20:38 Then the prophet departed, and waited for the king along the road, disguising himself with a bandage over his eyes.

1 Kings 20:39 As the king passed by, he cried to the king and said, “Your servant went out into the thick of the battle; then a soldier turned and brought a man to me, and said, ‘Guard this man; if he is missing, your life shall be given for his life, or else you shall pay a talent of silver.’

1 Kings 20:40 While your servant was busy here and there, he was gone.” The king of Israel said to him, “So shall your judgment be; you yourself have decided it.”

1 Kings 20:41 Then he quickly took the bandage away from his eyes. The king of Israel recognized him as one of the prophets.

1 Kings 20:42 Then he said to him, “Thus says the LORD, ‘Because you have let the man go whom I had devoted to destruction, therefore your life shall be for his life, and your people for his people.’“

1 Kings 20:43 The king of Israel set out toward home, resentful and sullen, and came to Samaria.

1 Kings 21:1 Later the following events took place: Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of King Ahab of Samaria.

1 Kings 21:2 And Ahab said to Naboth, “Give me your vineyard, so that I may have it for a vegetable garden, because it is near my house; I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money.”

1 Kings 21:3 But Naboth said to Ahab, “The LORD forbid that I should give you my ancestral inheritance.”

1 Kings 21:4 Ahab went home resentful and sullen because of what Naboth the Jezreelite had said to him; for he had said, “I will not give you my ancestral inheritance.” He lay down on his bed, turned away his face, and would not eat.

1 Kings 21:5 His wife Jezebel came to him and said, “Why are you so depressed that you will not eat?”

1 Kings 21:6 He said to her, “Because I spoke to Naboth the Jezreelite and said to him, ‘Give me your vineyard for money; or else, if you prefer, I will give you another vineyard for it’; but he answered, ‘I will not give you my vineyard.’“

1 Kings 21:7 His wife Jezebel said to him, “Do you now govern Israel? Get up, eat some food, and be cheerful; I will give you the vineyard of Naboth the Jezreelite.”

1 Kings 21:8 So she wrote letters in Ahab’s name and sealed them with his seal; she sent the letters to the elders and the nobles who lived with Naboth in his city.

1 Kings 21:9 She wrote in the letters, “Proclaim a fast, and seat Naboth at the head of the assembly;

1 Kings 21:10 seat two scoundrels opposite him, and have them bring a charge against him, saying, ‘You have cursed God and the king.’ Then take him out, and stone him to death.”

1 Kings 21:11 The men of his city, the elders and the nobles who lived in his city, did as Jezebel had sent word to them. Just as it was written in the letters that she had sent to them,

1 Kings 21:12 they proclaimed a fast and seated Naboth at the head of the assembly.

1 Kings 21:13 The two scoundrels came in and sat opposite him; and the scoundrels brought a charge against Naboth, in the presence of the people, saying, “Naboth cursed God and the king.” So they took him outside the city, and stoned him to death.

1 Kings 21:14 Then they sent to Jezebel, saying, “Naboth has been stoned; he is dead.”

1 Kings 21:15 As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, “Go, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead.”

1 Kings 21:16 As soon as Ahab heard that Naboth was dead, Ahab set out to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

1 Kings 21:17 Then the word of the LORD came to Elijah the Tishbite, saying:

1 Kings 21:18 Go down to meet King Ahab of Israel, who rules in Samaria; he is now in the vineyard of Naboth, where he has gone to take possession.

1 Kings 21:19 You shall say to him, “Thus says the LORD: Have you killed, and also taken possession?” You shall say to him, “Thus says the

LORD: In the place where dogs licked up the blood of Naboth, dogs will also lick up your blood.”

1 Kings 21:20 Ahab said to Elijah, “Have you found me, O my enemy?” He answered, “I have found you. Because you have sold yourself to do what is evil in the sight of the LORD,

1 Kings 21:21 I will bring disaster on you; I will consume you, and will cut off from Ahab every male, bond or free, in Israel;

1 Kings 21:22 and I will make your house like the house of Jeroboam son of Nebat, and like the house of Baasha son of Ahijah, because you have provoked me to anger and have caused Israel to sin.

1 Kings 21:23 Also concerning Jezebel the LORD said, ‘The dogs shall eat Jezebel within the bounds of Jezreel.’

1 Kings 21:24 Anyone belonging to Ahab who dies in the city the dogs shall eat; and anyone of his who dies in the open country the birds of the air shall eat.”

1 Kings 21:25 (Indeed, there was no one like Ahab, who sold himself to do what was evil in the sight of the LORD, urged on by his wife Jezebel.

1 Kings 21:26 He acted most abominably in going after idols, as the Amorites had done, whom the LORD drove out before the Israelites.)

1 Kings 21:27 When Ahab heard those words, he tore his clothes and put sackcloth over his bare flesh; he fasted, lay in the sackcloth, and went about dejectedly.

1 Kings 21:28 Then the word of the LORD came to Elijah the Tishbite:

1 Kings 21:29 “Have you seen how Ahab has humbled himself before me? Because he has humbled himself before me, I will not bring the disaster in his days; but in his son’s days I will bring the disaster on his house.”

1 Kings 22:1 For three years Aram and Israel continued without war.

1 Kings 22:2 But in the third year King Jehoshaphat of Judah came down to the king of Israel.

1 Kings 22:3 The king of Israel said to his servants, “Do you know that Ramoth-gilead belongs to us, yet we are doing nothing to take it out of the hand of the king of Aram?”

1 Kings 22:4 He said to Jehoshaphat, “Will you go with me to battle at Ramoth-gilead?” Jehoshaphat replied to the king of Israel, “I am as you are; my people are your people, my horses are your horses.”

1 Kings 22:5 But Jehoshaphat also said to the king of Israel, “Inquire first for the word of the LORD.”

1 Kings 22:6 Then the king of Israel gathered the prophets together, about four hundred of them, and said to them, “Shall I go to battle

against Ramoth-gilead, or shall I refrain?” They said, “Go up; for the LORD will give it into the hand of the king.”

1 Kings 22:7 But Jehoshaphat said, “Is there no other prophet of the LORD here of whom we may inquire?”

1 Kings 22:8 The king of Israel said to Jehoshaphat, “There is still one other by whom we may inquire of the LORD, Micaiah son of Imlah; but I hate him, for he never prophesies anything favorable about me, but only disaster.” Jehoshaphat said, “Let the king not say such a thing.”

1 Kings 22:9 Then the king of Israel summoned an officer and said, “Bring quickly Micaiah son of Imlah.”

1 Kings 22:10 Now the king of Israel and King Jehoshaphat of Judah were sitting on their thrones, arrayed in their robes, at the threshing floor at the entrance of the gate of Samaria; and all the prophets were prophesying before them.

1 Kings 22:11 Zedekiah son of Chenaanah made for himself horns of iron, and he said, “Thus says the LORD: With these you shall gore the Arameans until they are destroyed.”

1 Kings 22:12 All the prophets were prophesying the same and saying, “Go up to Ramoth-gilead and triumph; the LORD will give it into the hand of the king.”

1 Kings 22:13 The messenger who had gone to summon Micaiah said to him, “Look, the words of the prophets with one accord are favorable to the king; let your word be like the word of one of them, and speak favorably.”

1 Kings 22:14 But Micaiah said, “As the LORD lives, whatever the LORD says to me, that I will speak.”

1 Kings 22:15 When he had come to the king, the king said to him, “Micaiah, shall we go to Ramoth-gilead to battle, or shall we refrain?” He answered him, “Go up and triumph; the LORD will give it into the hand of the king.”

1 Kings 22:16 But the king said to him, “How many times must I make you swear to tell me nothing but the truth in the name of the LORD?”

1 Kings 22:17 Then Micaiah said, “I saw all Israel scattered on the mountains, like sheep that have no shepherd; and the LORD said, ‘These have no master; let each one go home in peace.’“

1 Kings 22:18 The king of Israel said to Jehoshaphat, “Did I not tell you that he would not prophesy anything favorable about me, but only disaster?”

1 Kings 22:19 Then Micaiah said, “Therefore hear the word of the LORD: I saw the LORD sitting on his throne, with all the host of heaven standing beside him to the right and to the left of him.

1 Kings 22:20 And the LORD said, 'Who will entice Ahab, so that he may go up and fall at Ramoth-gilead?' Then one said one thing, and another said another,

1 Kings 22:21 until a spirit came forward and stood before the LORD, saying, 'I will entice him.'

1 Kings 22:22 'How?' the LORD asked him. He replied, 'I will go out and be a lying spirit in the mouth of all his prophets.' Then the LORD said, 'You are to entice him, and you shall succeed; go out and do it.'

1 Kings 22:23 So you see, the LORD has put a lying spirit in the mouth of all these your prophets; the LORD has decreed disaster for you."

1 Kings 22:24 Then Zedekiah son of Chenaanah came up to Micaiah, slapped him on the cheek, and said, "Which way did the spirit of the LORD pass from me to speak to you?"

1 Kings 22:25 Micaiah replied, "You will find out on that day when you go in to hide in an inner chamber."

1 Kings 22:26 The king of Israel then ordered, "Take Micaiah, and return him to Amon the governor of the city and to Joash the king's son,

1 Kings 22:27 and say, 'Thus says the king: Put this fellow in prison, and feed him on reduced rations of bread and water until I come in peace.'"

1 Kings 22:28 Micaiah said, "If you return in peace, the LORD has not spoken by me." And he said, "Hear, you peoples, all of you!"

1 Kings 22:29 So the king of Israel and King Jehoshaphat of Judah went up to Ramoth-gilead.

1 Kings 22:30 The king of Israel said to Jehoshaphat, "I will disguise myself and go into battle, but you wear your robes." So the king of Israel disguised himself and went into battle.

1 Kings 22:31 Now the king of Aram had commanded the thirty-two captains of his chariots, "Fight with no one small or great, but only with the king of Israel."

1 Kings 22:32 When the captains of the chariots saw Jehoshaphat, they said, "It is surely the king of Israel." So they turned to fight against him; and Jehoshaphat cried out.

1 Kings 22:33 When the captains of the chariots saw that it was not the king of Israel, they turned back from pursuing him.

1 Kings 22:34 But a certain man drew his bow and unknowingly struck the king of Israel between the scale armor and the breastplate; so he said to the driver of his chariot, "Turn around, and carry me out of the battle, for I am wounded."

1 Kings 22:35 The battle grew hot that day, and the king was propped up in his chariot facing the Arameans, until at evening he died; the blood from the wound had flowed into the bottom of the chariot.

1 Kings 22:36 Then about sunset a shout went through the army, “Every man to his city, and every man to his country!”

1 Kings 22:37 So the king died, and was brought to Samaria; they buried the king in Samaria.

1 Kings 22:38 They washed the chariot by the pool of Samaria; the dogs licked up his blood, and the prostitutes washed themselves in it, according to the word of the LORD that he had spoken.

1 Kings 22:39 Now the rest of the acts of Ahab, and all that he did, and the ivory house that he built, and all the cities that he built, are they not written in the Book of the Annals of the Kings of Israel?

1 Kings 22:40 So Ahab slept with his ancestors; and his son Ahaziah succeeded him.

1 Kings 22:41 Jehoshaphat son of Asa began to reign over Judah in the fourth year of King Ahab of Israel.

1 Kings 22:42 Jehoshaphat was thirty-five years old when he began to reign, and he reigned twenty-five years in Jerusalem. His mother’s name was Azubah daughter of Shilhi.

1 Kings 22:43 He walked in all the way of his father Asa; he did not turn aside from it, doing what was right in the sight of the LORD; yet the high places were not taken away, and the people still sacrificed and offered incense on the high places.

1 Kings 22:44 Jehoshaphat also made peace with the king of Israel.

1 Kings 22:45 Now the rest of the acts of Jehoshaphat, and his power that he showed, and how he waged war, are they not written in the Book of the Annals of the Kings of Judah?

1 Kings 22:46 The remnant of the male temple prostitutes who were still in the land in the days of his father Asa, he exterminated.

1 Kings 22:47 There was no king in Edom; a deputy was king.

1 Kings 22:48 Jehoshaphat made ships of the Tarshish type to go to Ophir for gold; but they did not go, for the ships were wrecked at Ezion-geber.

1 Kings 22:49 Then Ahaziah son of Ahab said to Jehoshaphat, “Let my servants go with your servants in the ships,” but Jehoshaphat was not willing.

1 Kings 22:50 Jehoshaphat slept with his ancestors and was buried with his ancestors in the city of his father David; his son Jehoram succeeded him.

1 Kings 22:51 Ahaziah son of Ahab began to reign over Israel in Samaria in the seventeenth year of King Jehoshaphat of Judah; he reigned two years over Israel.

1 Kings 22:52 He did what was evil in the sight of the LORD, and walked in the way of his father and mother, and in the way of Jeroboam son of Nebat, who caused Israel to sin.

1 Kings 22:53 He served Baal and worshiped him; he provoked the LORD, the God of Israel, to anger, just as his father had done.

2 Kings

1:1 After the death of Ahab, Moab rebelled against Israel.

2 Kings 1:2 Ahaziah had fallen through the lattice in his upper chamber in Samaria, and lay injured; so he sent messengers, telling them, “Go, inquire of Baal-zebub, the god of Ekron, whether I shall recover from this injury.”

2 Kings 1:3 But the angel of the LORD said to Elijah the Tishbite, “Get up, go to meet the messengers of the king of Samaria, and say to them, ‘Is it because there is no God in Israel that you are going to inquire of Baal-zebub, the god of Ekron?’

2 Kings 1:4 Now therefore thus says the LORD, ‘You shall not leave the bed to which you have gone, but you shall surely die.’“ So Elijah went.

2 Kings 1:5 The messengers returned to the king, who said to them, “Why have you returned?”

2 Kings 1:6 They answered him, “There came a man to meet us, who said to us, ‘Go back to the king who sent you, and say to him: Thus says the LORD: Is it because there is no God in Israel that you are sending to inquire of Baal-zebub, the god of Ekron? Therefore you shall not leave the bed to which you have gone, but shall surely die.’“

2 Kings 1:7 He said to them, “What sort of man was he who came to meet you and told you these things?”

2 Kings 1:8 They answered him, “A hairy man, with a leather belt around his waist.” He said, “It is Elijah the Tishbite.”

2 Kings 1:9 Then the king sent to him a captain of fifty with his fifty men. He went up to Elijah, who was sitting on the top of a hill, and said to him, “O man of God, the king says, ‘Come down.’“

2 Kings 1:10 But Elijah answered the captain of fifty, “If I am a man of God, let fire come down from heaven and consume you and your fifty.” Then fire came down from heaven, and consumed him and his fifty.

2 Kings 1:11 Again the king sent to him another captain of fifty with his fifty. He went up and said to him, “O man of God, this is the king’s order: Come down quickly!”

2 Kings 1:12 But Elijah answered them, “If I am a man of God, let fire come down from heaven and consume you and your fifty.” Then the fire of God came down from heaven and consumed him and his fifty.

2 Kings 1:13 Again the king sent the captain of a third fifty with his fifty. So the third captain of fifty went up, and came and fell on his knees before Elijah, and entreated him, “O man of God, please let my life, and the life of these fifty servants of yours, be precious in your sight.

2 Kings 1:14 Look, fire came down from heaven and consumed the two former captains of fifty men with their fifties; but now let my life be precious in your sight.”

2 Kings 1:15 Then the angel of the LORD said to Elijah, “Go down with him; do not be afraid of him.” So he set out and went down with him to the king,

2 Kings 1:16 and said to him, “Thus says the LORD: Because you have sent messengers to inquire of Baal-zebub, the god of Ekron,— is it because there is no God in Israel to inquire of his word?— therefore you shall not leave the bed to which you have gone, but you shall surely die.”

2 Kings 1:17 So he died according to the word of the LORD that Elijah had spoken. His brother, Jehoram succeeded him as king in the second year of King Jehoram son of Jehoshaphat of Judah, because Ahaziah had no son.

2 Kings 1:18 Now the rest of the acts of Ahaziah that he did, are they not written in the Book of the Annals of the Kings of Israel?

2 Kings 2:1 Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal.

2 Kings 2:2 Elijah said to Elisha, “Stay here; for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel.

2 Kings 2:3 The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he said, “Yes, I know; keep silent.”

2 Kings 2:4 Elijah said to him, “Elisha, stay here; for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho.

2 Kings 2:5 The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he answered, “Yes, I know; be silent.”

2 Kings 2:6 Then Elijah said to him, “Stay here; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on.

2 Kings 2:7 Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan.

2 Kings 2:8 Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

2 Kings 2:9 When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.”

2 Kings 2:10 He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.”

2 Kings 2:11 As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven.

2 Kings 2:12 Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

2 Kings 2:13 He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan.

2 Kings 2:14 He took the mantle of Elijah that had fallen from him, and struck the water, saying, “Where is the LORD, the God of Elijah?” When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

2 Kings 2:15 When the company of prophets who were at Jericho saw him at a distance, they declared, “The spirit of Elijah rests on Elisha.” They came to meet him and bowed to the ground before him.

2 Kings 2:16 They said to him, “See now, we have fifty strong men among your servants; please let them go and seek your master; it may be that the spirit of the LORD has caught him up and thrown him down on some mountain or into some valley.” He responded, “No, do not send them.”

2 Kings 2:17 But when they urged him until he was ashamed, he said, “Send them.” So they sent fifty men who searched for three days but did not find him.

2 Kings 2:18 When they came back to him (he had remained at Jericho), he said to them, “Did I not say to you, Do not go?”

2 Kings 2:19 Now the people of the city said to Elisha, “The location of this city is good, as my lord sees; but the water is bad, and the land is unfruitful.”

2 Kings 2:20 He said, “Bring me a new bowl, and put salt in it.” So they brought it to him.

2 Kings 2:21 Then he went to the spring of water and threw the salt into it, and said, “Thus says the LORD, I have made this water wholesome; from now on neither death nor miscarriage shall come from it.”

2 Kings 2:22 So the water has been wholesome to this day, according to the word that Elisha spoke.

2 Kings 2:23 He went up from there to Bethel; and while he was going up on the way, some small boys came out of the city and jeered at him, saying, “Go away, baldhead! Go away, baldhead!”

2 Kings 2:24 When he turned around and saw them, he cursed them in the name of the LORD. Then two she-bears came out of the woods and mauled forty-two of the boys.

2 Kings 2:25 From there he went on to Mount Carmel, and then returned to Samaria.

2 Kings 3:1 In the eighteenth year of King Jehoshaphat of Judah, Jehoram son of Ahab became king over Israel in Samaria; he reigned twelve years.

2 Kings 3:2 He did what was evil in the sight of the LORD, though not like his father and mother, for he removed the pillar of Baal that his father had made.

2 Kings 3:3 Nevertheless he clung to the sin of Jeroboam son of Nebat, which he caused Israel to commit; he did not depart from it.

2 Kings 3:4 Now King Mesha of Moab was a sheep breeder, who used to deliver to the king of Israel one hundred thousand lambs, and the wool of one hundred thousand rams.

2 Kings 3:5 But when Ahab died, the king of Moab rebelled against the king of Israel.

2 Kings 3:6 So King Jehoram marched out of Samaria at that time and mustered all Israel.

2 Kings 3:7 As he went he sent word to King Jehoshaphat of Judah, “The king of Moab has rebelled against me; will you go with me to battle against Moab?” He answered, “I will; I am with you, my people are your people, my horses are your horses.”

2 Kings 3:8 Then he asked, “By which way shall we march?” Jehoram answered, “By the way of the wilderness of Edom.”

2 Kings 3:9 So the king of Israel, the king of Judah, and the king of Edom set out; and when they had made a roundabout march of seven days, there was no water for the army or for the animals that were with them.

2 Kings 3:10 Then the king of Israel said, “Alas! The LORD has summoned us, three kings, only to be handed over to Moab.”

2 Kings 3:11 But Jehoshaphat said, “Is there no prophet of the LORD here, through whom we may inquire of the LORD?” Then one of the servants of the king of Israel answered, “Elisha son of Shaphat, who used to pour water on the hands of Elijah, is here.”

2 Kings 3:12 Jehoshaphat said, “The word of the LORD is with him.” So the king of Israel and Jehoshaphat and the king of Edom went down to him.

2 Kings 3:13 Elisha said to the king of Israel, “What have I to do with you? Go to your father’s prophets or to your mother’s.” But the king of Israel said to him, “No; it is the LORD who has summoned us, three kings, only to be handed over to Moab.”

2 Kings 3:14 Elisha said, “As the LORD of hosts lives, whom I serve, were it not that I have regard for King Jehoshaphat of Judah, I would give you neither a look nor a glance.

2 Kings 3:15 But get me a musician.” And then, while the musician was playing, the power of the LORD came on him.

2 Kings 3:16 And he said, “Thus says the LORD, ‘I will make this wadi full of pools.’

2 Kings 3:17 For thus says the LORD, ‘You shall see neither wind nor rain, but the wadi shall be filled with water, so that you shall drink, you, your cattle, and your animals.’

2 Kings 3:18 This is only a trifle in the sight of the LORD, for he will also hand Moab over to you.

2 Kings 3:19 You shall conquer every fortified city and every choice city; every good tree you shall fell, all springs of water you shall stop up, and every good piece of land you shall ruin with stones.”

2 Kings 3:20 The next day, about the time of the morning offering, suddenly water began to flow from the direction of Edom, until the country was filled with water.

2 Kings 3:21 When all the Moabites heard that the kings had come up to fight against them, all who were able to put on armor, from the youngest to the oldest, were called out and were drawn up at the frontier.

2 Kings 3:22 When they rose early in the morning, and the sun shone upon the water, the Moabites saw the water opposite them as red as blood.

2 Kings 3:23 They said, “This is blood; the kings must have fought together, and killed one another. Now then, Moab, to the spoil!”

2 Kings 3:24 But when they came to the camp of Israel, the Israelites rose up and attacked the Moabites, who fled before them; as they entered Moab they continued the attack.

2 Kings 3:25 The cities they overturned, and on every good piece of land everyone threw a stone, until it was covered; every spring of water they stopped up, and every good tree they felled. Only at Kir-hareseth did the stone walls remain, until the slingers surrounded and attacked it.

2 Kings 3:26 When the king of Moab saw that the battle was going against him, he took with him seven hundred swordsmen to break through, opposite the king of Edom; but they could not.

2 Kings 3:27 Then he took his firstborn son who was to succeed him, and offered him as a burnt offering on the wall. And great wrath came upon Israel, so they withdrew from him and returned to their own land.

2 Kings 4:1 Now the wife of a member of the company of prophets cried to Elisha, “Your servant my husband is dead; and you know that your servant feared the LORD, but a creditor has come to take my two children as slaves.”

2 Kings 4:2 Elisha said to her, “What shall I do for you? Tell me, what do you have in the house?” She answered, “Your servant has nothing in the house, except a jar of oil.”

2 Kings 4:3 He said, “Go outside, borrow vessels from all your neighbors, empty vessels and not just a few.

2 Kings 4:4 Then go in, and shut the door behind you and your children, and start pouring into all these vessels; when each is full, set it aside.”

2 Kings 4:5 So she left him and shut the door behind her and her children; they kept bringing vessels to her, and she kept pouring.

2 Kings 4:6 When the vessels were full, she said to her son, “Bring me another vessel.” But he said to her, “There are no more.” Then the oil stopped flowing.

2 Kings 4:7 She came and told the man of God, and he said, “Go sell the oil and pay your debts, and you and your children can live on the rest.”

2 Kings 4:8 One day Elisha was passing through Shunem, where a wealthy woman lived, who urged him to have a meal. So whenever he passed that way, he would stop there for a meal.

2 Kings 4:9 She said to her husband, “Look, I am sure that this man who regularly passes our way is a holy man of God.

2 Kings 4:10 Let us make a small roof chamber with walls, and put there for him a bed, a table, a chair, and a lamp, so that he can stay there whenever he comes to us.”

2 Kings 4:11 One day when he came there, he went up to the chamber and lay down there.

2 Kings 4:12 He said to his servant Gehazi, “Call the Shunammite woman.” When he had called her, she stood before him.

2 Kings 4:13 He said to him, “Say to her, Since you have taken all this trouble for us, what may be done for you? Would you have a word spoken on your behalf to the king or to the commander of the army?” She answered, “I live among my own people.”

2 Kings 4:14 He said, “What then may be done for her?” Gehazi answered, “Well, she has no son, and her husband is old.”

2 Kings 4:15 He said, “Call her.” When he had called her, she stood at the door.

2 Kings 4:16 He said, “At this season, in due time, you shall embrace a son.” She replied, “No, my lord, O man of God; do not deceive your servant.”

2 Kings 4:17 The woman conceived and bore a son at that season, in due time, as Elisha had declared to her.

2 Kings 4:18 When the child was older, he went out one day to his father among the reapers.

2 Kings 4:19 He complained to his father, “Oh, my head, my head!” The father said to his servant, “Carry him to his mother.”

2 Kings 4:20 He carried him and brought him to his mother; the child sat on her lap until noon, and he died.

2 Kings 4:21 She went up and laid him on the bed of the man of God, closed the door on him, and left.

2 Kings 4:22 Then she called to her husband, and said, “Send me one of the servants and one of the donkeys, so that I may quickly go to the man of God and come back again.”

2 Kings 4:23 He said, “Why go to him today? It is neither new moon nor sabbath.” She said, “It will be all right.”

2 Kings 4:24 Then she saddled the donkey and said to her servant, “Urge the animal on; do not hold back for me unless I tell you.”

2 Kings 4:25 So she set out, and came to the man of God at Mount Carmel. When the man of God saw her coming, he said to Gehazi his servant, “Look, there is the Shunammite woman;

2 Kings 4:26 run at once to meet her, and say to her, Are you all right? Is your husband all right? Is the child all right?” She answered, “It is all right.”

2 Kings 4:27 When she came to the man of God at the mountain, she caught hold of his feet. Gehazi approached to push her away. But the man of God said, “Let her alone, for she is in bitter distress; the LORD has hidden it from me and has not told me.”

2 Kings 4:28 Then she said, “Did I ask my lord for a son? Did I not say, Do not mislead me?”

2 Kings 4:29 He said to Gehazi, “Gird up your loins, and take my staff in your hand, and go. If you meet anyone, give no greeting, and if anyone greets you, do not answer; and lay my staff on the face of the child.”

2 Kings 4:30 Then the mother of the child said, “As the LORD lives, and as you yourself live, I will not leave without you.” So he rose up and followed her.

2 Kings 4:31 Gehazi went on ahead and laid the staff on the face of the child, but there was no sound or sign of life. He came back to meet him and told him, “The child has not awakened.”

2 Kings 4:32 When Elisha came into the house, he saw the child lying dead on his bed.

2 Kings 4:33 So he went in and closed the door on the two of them, and prayed to the LORD.

2 Kings 4:34 Then he got up on the bed and lay upon the child, putting his mouth upon his mouth, his eyes upon his eyes, and his hands upon his hands; and while he lay bent over him, the flesh of the child became warm.

2 Kings 4:35 He got down, walked once to and fro in the room, then got up again and bent over him; the child sneezed seven times, and the child opened his eyes.

2 Kings 4:36 Elisha summoned Gehazi and said, “Call the Shunammite woman.” So he called her. When she came to him, he said, “Take your son.”

2 Kings 4:37 She came and fell at his feet, bowing to the ground; then she took her son and left.

2 Kings 4:38 When Elisha returned to Gilgal, there was a famine in the land. As the company of prophets was sitting before him, he said to his servant, “Put the large pot on, and make some stew for the company of prophets.”

2 Kings 4:39 One of them went out into the field to gather herbs; he found a wild vine and gathered from it a lapful of wild gourds, and came and cut them up into the pot of stew, not knowing what they were.

2 Kings 4:40 They served some for the men to eat. But while they were eating the stew, they cried out, “O man of God, there is death in the pot!” They could not eat it.

2 Kings 4:41 He said, “Then bring some flour.” He threw it into the pot, and said, “Serve the people and let them eat.” And there was nothing harmful in the pot.

2 Kings 4:42 A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.”

2 Kings 4:43 But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the LORD, ‘They shall eat and have some left.’“

2 Kings 4:44 He set it before them, they ate, and had some left, according to the word of the LORD.

2 Kings 5:1 Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the

LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy.

2 Kings 5:2 Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife.

2 Kings 5:3 She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

2 Kings 5:4 So Naaman went in and told his lord just what the girl from the land of Israel had said.

2 Kings 5:5 And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments.

2 Kings 5:6 He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy."

2 Kings 5:7 When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

2 Kings 5:8 But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel."

2 Kings 5:9 So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house.

2 Kings 5:10 Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean."

2 Kings 5:11 But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy!

2 Kings 5:12 Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage.

2 Kings 5:13 But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?"

2 Kings 5:14 So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

2 Kings 5:15 Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that

there is no God in all the earth except in Israel; please accept a present from your servant.”

2 Kings 5:16 But he said, “As the LORD lives, whom I serve, I will accept nothing!” He urged him to accept, but he refused.

2 Kings 5:17 Then Naaman said, “If not, please let two mule-loads of earth be given to your servant; for your servant will no longer offer burnt offering or sacrifice to any god except the LORD.

2 Kings 5:18 But may the LORD pardon your servant on one count: when my master goes into the house of Rimmon to worship there, leaning on my arm, and I bow down in the house of Rimmon, when I do bow down in the house of Rimmon, may the LORD pardon your servant on this one count.”

2 Kings 5:19 He said to him, “Go in peace.” But when Naaman had gone from him a short distance,

2 Kings 5:20 Gehazi, the servant of Elisha the man of God, thought, “My master has let that Aramean Naaman off too lightly by not accepting from him what he offered. As the LORD lives, I will run after him and get something out of him.”

2 Kings 5:21 So Gehazi went after Naaman. When Naaman saw someone running after him, he jumped down from the chariot to meet him and said, “Is everything all right?”

2 Kings 5:22 He replied, “Yes, but my master has sent me to say, ‘Two members of a company of prophets have just come to me from the hill country of Ephraim; please give them a talent of silver and two changes of clothing.’“

2 Kings 5:23 Naaman said, “Please accept two talents.” He urged him, and tied up two talents of silver in two bags, with two changes of clothing, and gave them to two of his servants, who carried them in front of Gehazi.

2 Kings 5:24 When he came to the citadel, he took the bags from them, and stored them inside; he dismissed the men, and they left.

2 Kings 5:25 He went in and stood before his master; and Elisha said to him, “Where have you been, Gehazi?” He answered, “Your servant has not gone anywhere at all.”

2 Kings 5:26 But he said to him, “Did I not go with you in spirit when someone left his chariot to meet you? Is this a time to accept money and to accept clothing, olive orchards and vineyards, sheep and oxen, and male and female slaves?

2 Kings 5:27 Therefore the leprosy of Naaman shall cling to you, and to your descendants forever.” So he left his presence leprous, as white as snow.

2 Kings 6:1 Now the company of prophets said to Elisha, “As you see, the place where we live under your charge is too small for us.

2 Kings 6:2 Let us go to the Jordan, and let us collect logs there, one for each of us, and build a place there for us to live.” He answered, “Do so.”

2 Kings 6:3 Then one of them said, “Please come with your servants.” And he answered, “I will.”

2 Kings 6:4 So he went with them. When they came to the Jordan, they cut down trees.

2 Kings 6:5 But as one was felling a log, his ax head fell into the water; he cried out, “Alas, master! It was borrowed.”

2 Kings 6:6 Then the man of God said, “Where did it fall?” When he showed him the place, he cut off a stick, and threw it in there, and made the iron float.

2 Kings 6:7 He said, “Pick it up.” So he reached out his hand and took it.

2 Kings 6:8 Once when the king of Aram was at war with Israel, he took counsel with his officers. He said, “At such and such a place shall be my camp.”

2 Kings 6:9 But the man of God sent word to the king of Israel, “Take care not to pass this place, because the Arameans are going down there.”

2 Kings 6:10 The king of Israel sent word to the place of which the man of God spoke. More than once or twice he warned such a place so that it was on the alert.

2 Kings 6:11 The mind of the king of Aram was greatly perturbed because of this; he called his officers and said to them, “Now tell me who among us sides with the king of Israel?”

2 Kings 6:12 Then one of his officers said, “No one, my lord king. It is Elisha, the prophet in Israel, who tells the king of Israel the words that you speak in your bedchamber.”

2 Kings 6:13 He said, “Go and find where he is; I will send and seize him.” He was told, “He is in Dothan.”

2 Kings 6:14 So he sent horses and chariots there and a great army; they came by night, and surrounded the city.

2 Kings 6:15 When an attendant of the man of God rose early in the morning and went out, an army with horses and chariots was all around the city. His servant said, “Alas, master! What shall we do?”

2 Kings 6:16 He replied, “Do not be afraid, for there are more with us than there are with them.”

2 Kings 6:17 Then Elisha prayed: “O LORD, please open his eyes that he may see.” So the LORD opened the eyes of the servant, and he saw; the mountain was full of horses and chariots of fire all around Elisha.

2 Kings 6:18 When the Arameans came down against him, Elisha prayed to the LORD, and said, “Strike this people, please, with blindness.” So he struck them with blindness as Elisha had asked.

2 Kings 6:19 Elisha said to them, “This is not the way, and this is not the city; follow me, and I will bring you to the man whom you seek.” And he led them to Samaria.

2 Kings 6:20 As soon as they entered Samaria, Elisha said, “O LORD, open the eyes of these men so that they may see.” The LORD opened their eyes, and they saw that they were inside Samaria.

2 Kings 6:21 When the king of Israel saw them he said to Elisha, “Father, shall I kill them? Shall I kill them?”

2 Kings 6:22 He answered, “No! Did you capture with your sword and your bow those whom you want to kill? Set food and water before them so that they may eat and drink; and let them go to their master.”

2 Kings 6:23 So he prepared for them a great feast; after they ate and drank, he sent them on their way, and they went to their master. And the Arameans no longer came raiding into the land of Israel.

2 Kings 6:24 Some time later King Ben-hadad of Aram mustered his entire army; he marched against Samaria and laid siege to it.

2 Kings 6:25 As the siege continued, famine in Samaria became so great that a donkey’s head was sold for eighty shekels of silver, and one-fourth of a kab of dove’s dung for five shekels of silver.

2 Kings 6:26 Now as the king of Israel was walking on the city wall, a woman cried out to him, “Help, my lord king!”

2 Kings 6:27 He said, “No! Let the LORD help you. How can I help you? From the threshing floor or from the wine press?”

2 Kings 6:28 But then the king asked her, “What is your complaint?” She answered, “This woman said to me, ‘Give up your son; we will eat him today, and we will eat my son tomorrow.’

2 Kings 6:29 So we cooked my son and ate him. The next day I said to her, ‘Give up your son and we will eat him.’ But she has hidden her son.”

2 Kings 6:30 When the king heard the words of the woman he tore his clothes— now since he was walking on the city wall, the people could see that he had sackcloth on his body underneath—

2 Kings 6:31 and he said, “So may God do to me, and more, if the head of Elisha son of Shaphat stays on his shoulders today.”

2 Kings 6:32 So he dispatched a man from his presence. Now Elisha was sitting in his house, and the elders were sitting with him. Before the messenger arrived, Elisha said to the elders, “Are you aware that this murderer has sent someone to take off my head? When the messenger comes, see that you shut the door and hold it closed against him. Is not the sound of his master’s feet behind him?”

2 Kings 6:33 While he was still speaking with them, the king came down to him and said, “This trouble is from the LORD! Why should I hope in the LORD any longer?”

2 Kings 7:1 But Elisha said, “Hear the word of the LORD: thus says the LORD, Tomorrow about this time a measure of choice meal shall be sold for a shekel, and two measures of barley for a shekel, at the gate of Samaria.”

2 Kings 7:2 Then the captain on whose hand the king leaned said to the man of God, “Even if the LORD were to make windows in the sky, could such a thing happen?” But he said, “You shall see it with your own eyes, but you shall not eat from it.”

2 Kings 7:3 Now there were four leprous men outside the city gate, who said to one another, “Why should we sit here until we die?

2 Kings 7:4 If we say, ‘Let us enter the city,’ the famine is in the city, and we shall die there; but if we sit here, we shall also die. Therefore, let us desert to the Aramean camp; if they spare our lives, we shall live; and if they kill us, we shall but die.”

2 Kings 7:5 So they arose at twilight to go to the Aramean camp; but when they came to the edge of the Aramean camp, there was no one there at all.

2 Kings 7:6 For the Lord had caused the Aramean army to hear the sound of chariots, and of horses, the sound of a great army, so that they said to one another, “The king of Israel has hired the kings of the Hittites and the kings of Egypt to fight against us.”

2 Kings 7:7 So they fled away in the twilight and abandoned their tents, their horses, and their donkeys leaving the camp just as it was, and fled for their lives.

2 Kings 7:8 When these leprous men had come to the edge of the camp, they went into a tent, ate and drank, carried off silver, gold, and clothing, and went and hid them. Then they came back, entered another tent, carried off things from it, and went and hid them.

2 Kings 7:9 Then they said to one another, “What we are doing is wrong. This is a day of good news; if we are silent and wait until the morning light, we will be found guilty; therefore let us go and tell the king’s household.”

2 Kings 7:10 So they came and called to the gatekeepers of the city, and told them, “We went to the Aramean camp, but there was no one to be seen or heard there, nothing but the horses tied, the donkeys tied, and the tents as they were.”

2 Kings 7:11 Then the gatekeepers called out and proclaimed it to the king’s household.

2 Kings 7:12 The king got up in the night, and said to his servants, “I will tell you what the Arameans have prepared against us. They know

that we are starving; so they have left the camp to hide themselves in the open country, thinking, ‘When they come out of the city, we shall take them alive and get into the city.’“

2 Kings 7:13 One of his servants said, “Let some men take five of the remaining horses, since those left here will suffer the fate of the whole multitude of Israel that have perished already; let us send and find out.”

2 Kings 7:14 So they took two mounted men, and the king sent them after the Aramean army, saying, “Go and find out.”

2 Kings 7:15 So they went after them as far as the Jordan; the whole way was littered with garments and equipment that the Arameans had thrown away in their haste. So the messengers returned, and told the king.

2 Kings 7:16 Then the people went out, and plundered the camp of the Arameans. So a measure of choice meal was sold for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

2 Kings 7:17 Now the king had appointed the captain on whose hand he leaned to have charge of the gate; the people trampled him to death in the gate, just as the man of God had said when the king came down to him.

2 Kings 7:18 For when the man of God had said to the king, “Two measures of barley shall be sold for a shekel, and a measure of choice meal for a shekel, about this time tomorrow in the gate of Samaria,”

2 Kings 7:19 the captain had answered the man of God, “Even if the LORD were to make windows in the sky, could such a thing happen?” And he had answered, “You shall see it with your own eyes, but you shall not eat from it.”

2 Kings 7:20 It did indeed happen to him; the people trampled him to death in the gate.

2 Kings 8:1 Now Elisha had said to the woman whose son he had restored to life, “Get up and go with your household, and settle wherever you can; for the LORD has called for a famine, and it will come on the land for seven years.”

2 Kings 8:2 So the woman got up and did according to the word of the man of God; she went with her household and settled in the land of the Philistines seven years.

2 Kings 8:3 At the end of the seven years, when the woman returned from the land of the Philistines, she set out to appeal to the king for her house and her land.

2 Kings 8:4 Now the king was talking with Gehazi the servant of the man of God, saying, “Tell me all the great things that Elisha has done.”

2 Kings 8:5 While he was telling the king how Elisha had restored a dead person to life, the woman whose son he had restored to life appealed to the king for her house and her land. Gehazi said, “My lord

king, here is the woman, and here is her son whom Elisha restored to life.”

2 Kings 8:6 When the king questioned the woman, she told him. So the king appointed an official for her, saying, “Restore all that was hers, together with all the revenue of the fields from the day that she left the land until now.”

2 Kings 8:7 Elisha went to Damascus while King Ben-hadad of Aram was ill. When it was told him, “The man of God has come here,”

2 Kings 8:8 the king said to Hazael, “Take a present with you and go to meet the man of God. Inquire of the LORD through him, whether I shall recover from this illness.”

2 Kings 8:9 So Hazael went to meet him, taking a present with him, all kinds of goods of Damascus, forty camel loads. When he entered and stood before him, he said, “Your son King Ben-hadad of Aram has sent me to you, saying, ‘Shall I recover from this illness?’“

2 Kings 8:10 Elisha said to him, “Go, say to him, ‘You shall certainly recover’; but the LORD has shown me that he shall certainly die.”

2 Kings 8:11 He fixed his gaze and stared at him, until he was ashamed. Then the man of God wept.

2 Kings 8:12 Hazael asked, “Why does my lord weep?” He answered, “Because I know the evil that you will do to the people of Israel; you will set their fortresses on fire, you will kill their young men with the sword, dash in pieces their little ones, and rip up their pregnant women.”

2 Kings 8:13 Hazael said, “What is your servant, who is a mere dog, that he should do this great thing?” Elisha answered, “The LORD has shown me that you are to be king over Aram.”

2 Kings 8:14 Then he left Elisha, and went to his master Ben-hadad, who said to him, “What did Elisha say to you?” And he answered, “He told me that you would certainly recover.”

2 Kings 8:15 But the next day he took the bed-cover and dipped it in water and spread it over the king’s face, until he died. And Hazael succeeded him.

2 Kings 8:16 In the fifth year of King Joram son of Ahab of Israel, Jehoram son of King Jehoshaphat of Judah began to reign.

2 Kings 8:17 He was thirty-two years old when he became king, and he reigned eight years in Jerusalem.

2 Kings 8:18 He walked in the way of the kings of Israel, as the house of Ahab had done, for the daughter of Ahab was his wife. He did what was evil in the sight of the LORD.

2 Kings 8:19 Yet the LORD would not destroy Judah, for the sake of his servant David, since he had promised to give a lamp to him and to his descendants forever.

2 Kings 8:20 In his days Edom revolted against the rule of Judah, and set up a king of their own.

2 Kings 8:21 Then Joram crossed over to Zair with all his chariots. He set out by night and attacked the Edomites and their chariot commanders who had surrounded him; but his army fled home.

2 Kings 8:22 So Edom has been in revolt against the rule of Judah to this day. Libnah also revolted at the same time.

2 Kings 8:23 Now the rest of the acts of Joram, and all that he did, are they not written in the Book of the Annals of the Kings of Judah?

2 Kings 8:24 So Joram slept with his ancestors, and was buried with them in the city of David; his son Ahaziah succeeded him.

2 Kings 8:25 In the twelfth year of King Joram son of Ahab of Israel, Ahaziah son of King Jehoram of Judah began to reign.

2 Kings 8:26 Ahaziah was twenty-two years old when he began to reign; he reigned one year in Jerusalem. His mother's name was Athaliah, a granddaughter of King Omri of Israel.

2 Kings 8:27 He also walked in the way of the house of Ahab, doing what was evil in the sight of the LORD, as the house of Ahab had done, for he was son-in-law to the house of Ahab.

2 Kings 8:28 He went with Joram son of Ahab to wage war against King Hazael of Aram at Ramoth-gilead, where the Arameans wounded Joram.

2 Kings 8:29 King Joram returned to be healed in Jezreel of the wounds that the Arameans had inflicted on him at Ramah, when he fought against King Hazael of Aram. King Ahaziah son of Jehoram of Judah went down to see Joram son of Ahab in Jezreel, because he was wounded.

2 Kings 9:1 Then the prophet Elisha called a member of the company of prophets and said to him, “Gird up your loins; take this flask of oil in your hand, and go to Ramoth-gilead.

2 Kings 9:2 When you arrive, look there for Jehu son of Jehoshaphat, son of Nimshi; go in and get him to leave his companions, and take him into an inner chamber.

2 Kings 9:3 Then take the flask of oil, pour it on his head, and say, ‘Thus says the LORD: I anoint you king over Israel.’ Then open the door and flee; do not linger.”

2 Kings 9:4 So the young man, the young prophet, went to Ramoth-gilead.

2 Kings 9:5 He arrived while the commanders of the army were in council, and he announced, “I have a message for you, commander.” “For which one of us?” asked Jehu. “For you, commander.”

2 Kings 9:6 So Jehu got up and went inside; the young man poured the oil on his head, saying to him, “Thus says the LORD the God of Israel: I anoint you king over the people of the LORD, over Israel.

2 Kings 9:7 You shall strike down the house of your master Ahab, so that I may avenge on Jezebel the blood of my servants the prophets, and the blood of all the servants of the LORD.

2 Kings 9:8 For the whole house of Ahab shall perish; I will cut off from Ahab every male, bond or free, in Israel.

2 Kings 9:9 I will make the house of Ahab like the house of Jeroboam son of Nebat, and like the house of Baasha son of Ahijah.

2 Kings 9:10 The dogs shall eat Jezebel in the territory of Jezreel, and no one shall bury her.” Then he opened the door and fled.

2 Kings 9:11 When Jehu came back to his master’s officers, they said to him, “Is everything all right? Why did that madman come to you?” He answered them, “You know the sort and how they babble.”

2 Kings 9:12 They said, “Liar! Come on, tell us!” So he said, “This is just what he said to me: ‘Thus says the LORD, I anoint you king over Israel.’“

2 Kings 9:13 Then hurriedly they all took their cloaks and spread them for him on the bare steps; and they blew the trumpet, and proclaimed, “Jehu is king.”

2 Kings 9:14 Thus Jehu son of Jehoshaphat son of Nimshi conspired against Joram. Joram with all Israel had been on guard at Ramoth-gilead against King Hazael of Aram;

2 Kings 9:15 but King Joram had returned to be healed in Jezreel of the wounds that the Arameans had inflicted on him, when he fought against King Hazael of Aram. So Jehu said, “If this is your wish, then let no one slip out of the city to go and tell the news in Jezreel.”

2 Kings 9:16 Then Jehu mounted his chariot and went to Jezreel, where Joram was lying ill. King Ahaziah of Judah had come down to visit Joram.

2 Kings 9:17 In Jezreel, the sentinel standing on the tower spied the company of Jehu arriving, and said, “I see a company.” Joram said, “Take a horseman; send him to meet them, and let him say, ‘Is it peace?’“

2 Kings 9:18 So the horseman went to meet him; he said, “Thus says the king, ‘Is it peace?’“ Jehu responded, “What have you to do with peace? Fall in behind me.” The sentinel reported, saying, “The messenger reached them, but he is not coming back.”

2 Kings 9:19 Then he sent out a second horseman, who came to them and said, “Thus says the king, ‘Is it peace?’“ Jehu answered, “What have you to do with peace? Fall in behind me.”

2 Kings 9:20 Again the sentinel reported, “He reached them, but he is not coming back. It looks like the driving of Jehu son of Nimshi; for he drives like a maniac.”

2 Kings 9:21 Joram said, “Get ready.” And they got his chariot ready. Then King Joram of Israel and King Ahaziah of Judah set out, each in his chariot, and went to meet Jehu; they met him at the property of Naboth the Jezreelite.

2 Kings 9:22 When Joram saw Jehu, he said, “Is it peace, Jehu?” He answered, “What peace can there be, so long as the many whoredoms and sorceries of your mother Jezebel continue?”

2 Kings 9:23 Then Joram reined about and fled, saying to Ahaziah, “Treason, Ahaziah!”

2 Kings 9:24 Jehu drew his bow with all his strength, and shot Joram between the shoulders, so that the arrow pierced his heart; and he sank in his chariot.

2 Kings 9:25 Jehu said to his aide Bidkar, “Lift him out, and throw him on the plot of ground belonging to Naboth the Jezreelite; for remember, when you and I rode side by side behind his father Ahab how the LORD uttered this oracle against him:

2 Kings 9:26 ‘For the blood of Naboth and for the blood of his children that I saw yesterday, says the LORD, I swear I will repay you on this very plot of ground.’ Now therefore lift him out and throw him on the plot of ground, in accordance with the word of the LORD.”

2 Kings 9:27 When King Ahaziah of Judah saw this, he fled in the direction of Beth-haggan. Jehu pursued him, saying, “Shoot him also!” And they shot him in the chariot at the ascent to Gur, which is by Ibleam. Then he fled to Megiddo, and died there.

2 Kings 9:28 His officers carried him in a chariot to Jerusalem, and buried him in his tomb with his ancestors in the city of David.

2 Kings 9:29 In the eleventh year of Joram son of Ahab, Ahaziah began to reign over Judah.

2 Kings 9:30 When Jehu came to Jezreel, Jezebel heard of it; she painted her eyes, and adorned her head, and looked out of the window.

2 Kings 9:31 As Jehu entered the gate, she said, “Is it peace, Zimri, murderer of your master?”

2 Kings 9:32 He looked up to the window and said, “Who is on my side? Who?” Two or three eunuchs looked out at him.

2 Kings 9:33 He said, “Throw her down.” So they threw her down; some of her blood spattered on the wall and on the horses, which trampled on her.

2 Kings 9:34 Then he went in and ate and drank; he said, “See to that cursed woman and bury her; for she is a king’s daughter.”

2 Kings 9:35 But when they went to bury her, they found no more of her than the skull and the feet and the palms of her hands.

2 Kings 9:36 When they came back and told him, he said, “This is the word of the LORD, which he spoke by his servant Elijah the Tishbite, ‘In the territory of Jezreel the dogs shall eat the flesh of Jezebel;

2 Kings 9:37 the corpse of Jezebel shall be like dung on the field in the territory of Jezreel, so that no one can say, This is Jezebel.’“

2 Kings 10:1 Now Ahab had seventy sons in Samaria. So Jehu wrote letters and sent them to Samaria, to the rulers of Jezreel, to the elders, and to the guardians of the sons of Ahab, saying,

2 Kings 10:2 “Since your master’s sons are with you and you have at your disposal chariots and horses, a fortified city, and weapons,

2 Kings 10:3 select the son of your master who is the best qualified, set him on his father’s throne, and fight for your master’s house.”

2 Kings 10:4 But they were utterly terrified and said, “Look, two kings could not withstand him; how then can we stand?”

2 Kings 10:5 So the steward of the palace, and the governor of the city, along with the elders and the guardians, sent word to Jehu: “We are your servants; we will do anything you say. We will not make anyone king; do whatever you think right.”

2 Kings 10:6 Then he wrote them a second letter, saying, “If you are on my side, and if you are ready to obey me, take the heads of your master’s sons and come to me at Jezreel tomorrow at this time.” Now the king’s sons, seventy persons, were with the leaders of the city, who were charged with their upbringing.

2 Kings 10:7 When the letter reached them, they took the king’s sons and killed them, seventy persons; they put their heads in baskets and sent them to him at Jezreel.

2 Kings 10:8 When the messenger came and told him, “They have brought the heads of the king’s sons,” he said, “Lay them in two heaps at the entrance of the gate until the morning.”

2 Kings 10:9 Then in the morning when he went out, he stood and said to all the people, “You are innocent. It was I who conspired against my master and killed him; but who struck down all these?

2 Kings 10:10 Know then that there shall fall to the earth nothing of the word of the LORD, which the LORD spoke concerning the house of Ahab; for the LORD has done what he said through his servant Elijah.”

2 Kings 10:11 So Jehu killed all who were left of the house of Ahab in Jezreel, all his leaders, close friends, and priests, until he left him no survivor.

2 Kings 10:12 Then he set out and went to Samaria. On the way, when he was at Beth-eked of the Shepherds,

2 Kings 10:13 Jehu met relatives of King Ahaziah of Judah and said, “Who are you?” They answered, “We are kin of Ahaziah; we have come down to visit the royal princes and the sons of the queen mother.”

2 Kings 10:14 He said, “Take them alive.” They took them alive, and slaughtered them at the pit of Beth-eked, forty-two in all; he spared none of them.

2 Kings 10:15 When he left there, he met Jehonadab son of Rechab coming to meet him; he greeted him, and said to him, “Is your heart as true to mine as mine is to yours?” Jehonadab answered, “It is.” Jehu said, “If it is, give me your hand.” So he gave him his hand. Jehu took him up with him into the chariot.

2 Kings 10:16 He said, “Come with me, and see my zeal for the LORD.” So he had him ride in his chariot.

2 Kings 10:17 When he came to Samaria, he killed all who were left to Ahab in Samaria, until he had wiped them out, according to the word of the LORD that he spoke to Elijah.

2 Kings 10:18 Then Jehu assembled all the people and said to them, “Ahab offered Baal small service; but Jehu will offer much more.

2 Kings 10:19 Now therefore summon to me all the prophets of Baal, all his worshipers, and all his priests; let none be missing, for I have a great sacrifice to offer to Baal; whoever is missing shall not live.” But Jehu was acting with cunning in order to destroy the worshipers of Baal.

2 Kings 10:20 Jehu decreed, “Sanctify a solemn assembly for Baal.” So they proclaimed it.

2 Kings 10:21 Jehu sent word throughout all Israel; all the worshipers of Baal came, so that there was no one left who did not come. They entered the temple of Baal, until the temple of Baal was filled from wall to wall.

2 Kings 10:22 He said to the keeper of the wardrobe, “Bring out the vestments for all the worshipers of Baal.” So he brought out the vestments for them.

2 Kings 10:23 Then Jehu entered the temple of Baal with Jehonadab son of Rechab; he said to the worshipers of Baal, “Search and see that there is no worshiper of the LORD here among you, but only worshipers of Baal.”

2 Kings 10:24 Then they proceeded to offer sacrifices and burnt offerings. Now Jehu had stationed eighty men outside, saying, “Whoever allows any of those to escape whom I deliver into your hands shall forfeit his life.”

2 Kings 10:25 As soon as he had finished presenting the burnt offering, Jehu said to the guards and to the officers, “Come in and kill them; let no one escape.” So they put them to the sword. The guards and

the officers threw them out, and then went into the citadel of the temple of Baal.

2 Kings 10:26 They brought out the pillar that was in the temple of Baal, and burned it.

2 Kings 10:27 Then they demolished the pillar of Baal, and destroyed the temple of Baal, and made it a latrine to this day.

2 Kings 10:28 Thus Jehu wiped out Baal from Israel.

2 Kings 10:29 But Jehu did not turn aside from the sins of Jeroboam son of Nebat, which he caused Israel to commit— the golden calves that were in Bethel and in Dan.

2 Kings 10:30 The LORD said to Jehu, “Because you have done well in carrying out what I consider right, and in accordance with all that was in my heart have dealt with the house of Ahab, your sons of the fourth generation shall sit on the throne of Israel.”

2 Kings 10:31 But Jehu was not careful to follow the law of the LORD the God of Israel with all his heart; he did not turn from the sins of Jeroboam, which he caused Israel to commit.

2 Kings 10:32 In those days the LORD began to trim off parts of Israel. Hazael defeated them throughout the territory of Israel:

2 Kings 10:33 from the Jordan eastward, all the land of Gilead, the Gadites, the Reubenites, and the Manassites, from Aroer, which is by the Wadi Arnon, that is, Gilead and Bashan.

2 Kings 10:34 Now the rest of the acts of Jehu, all that he did, and all his power, are they not written in the Book of the Annals of the Kings of Israel?

2 Kings 10:35 So Jehu slept with his ancestors, and they buried him in Samaria. His son Jehoahaz succeeded him.

2 Kings 10:36 The time that Jehu reigned over Israel in Samaria was twenty-eight years.

2 Kings 11:1 Now when Athaliah, Ahaziah’s mother, saw that her son was dead, she set about to destroy all the royal family.

2 Kings 11:2 But Jehosheba, King Joram’s daughter, Ahaziah’s sister, took Joash son of Ahaziah, and stole him away from among the king’s children who were about to be killed; she put him and his nurse in a bedroom. Thus she hid him from Athaliah, so that he was not killed;

2 Kings 11:3 he remained with her six years, hidden in the house of the LORD, while Athaliah reigned over the land.

2 Kings 11:4 But in the seventh year Jehoiada summoned the captains of the Carites and of the guards and had them come to him in the house of the LORD. He made a covenant with them and put them under oath in the house of the LORD; then he showed them the king’s son.

2 Kings 11:5 He commanded them, “This is what you are to do: one-third of you, those who go off duty on the sabbath and guard the king’s house

2 Kings 11:6 (another third being at the gate Sur and a third at the gate behind the guards), shall guard the palace;

2 Kings 11:7 and your two divisions that come on duty in force on the sabbath and guard the house of the LORD

2 Kings 11:8 shall surround the king, each with weapons in hand; and whoever approaches the ranks is to be killed. Be with the king in his comings and goings.”

2 Kings 11:9 The captains did according to all that the priest Jehoiada commanded; each brought his men who were to go off duty on the sabbath, with those who were to come on duty on the sabbath, and came to the priest Jehoiada.

2 Kings 11:10 The priest delivered to the captains the spears and shields that had been King David’s, which were in the house of the LORD;

2 Kings 11:11 the guards stood, every man with his weapons in his hand, from the south side of the house to the north side of the house, around the altar and the house, to guard the king on every side.

2 Kings 11:12 Then he brought out the king’s son, put the crown on him, and gave him the covenant; they proclaimed him king, and anointed him; they clapped their hands and shouted, “Long live the king!”

2 Kings 11:13 When Athaliah heard the noise of the guard and of the people, she went into the house of the LORD to the people;

2 Kings 11:14 when she looked, there was the king standing by the pillar, according to custom, with the captains and the trumpeters beside the king, and all the people of the land rejoicing and blowing trumpets. Athaliah tore her clothes and cried, “Treason! Treason!”

2 Kings 11:15 Then the priest Jehoiada commanded the captains who were set over the army, “Bring her out between the ranks, and kill with the sword anyone who follows her.” For the priest said, “Let her not be killed in the house of the LORD.”

2 Kings 11:16 So they laid hands on her; she went through the horses’ entrance to the king’s house, and there she was put to death.

2 Kings 11:17 Jehoiada made a covenant between the LORD and the king and people, that they should be the LORD’s people; also between the king and the people.

2 Kings 11:18 Then all the people of the land went to the house of Baal, and tore it down; his altars and his images they broke in pieces, and they killed Mattan, the priest of Baal, before the altars. The priest posted guards over the house of the LORD.

2 Kings 11:19 He took the captains, the Carites, the guards, and all the people of the land; then they brought the king down from the house of the LORD, marching through the gate of the guards to the king's house. He took his seat on the throne of the kings.

2 Kings 11:20 So all the people of the land rejoiced; and the city was quiet after Athaliah had been killed with the sword at the king's house.

2 Kings 11:21 Jehoash was seven years old when he began to reign.

2 Kings 12:1 In the seventh year of Jehu, Jehoash began to reign; he reigned forty years in Jerusalem. His mother's name was Zibiah of Beer-sheba.

2 Kings 12:2 Jehoash did what was right in the sight of the LORD all his days, because the priest Jehoiada instructed him.

2 Kings 12:3 Nevertheless the high places were not taken away; the people continued to sacrifice and make offerings on the high places.

2 Kings 12:4 Jehoash said to the priests, "All the money offered as sacred donations that is brought into the house of the LORD, the money for which each person is assessed— the money from the assessment of persons— and the money from the voluntary offerings brought into the house of the LORD,

2 Kings 12:5 let the priests receive from each of the donors; and let them repair the house wherever any need of repairs is discovered."

2 Kings 12:6 But by the twenty-third year of King Jehoash the priests had made no repairs on the house.

2 Kings 12:7 Therefore King Jehoash summoned the priest Jehoiada with the other priests and said to them, "Why are you not repairing the house? Now therefore do not accept any more money from your donors but hand it over for the repair of the house."

2 Kings 12:8 So the priests agreed that they would neither accept more money from the people nor repair the house.

2 Kings 12:9 Then the priest Jehoiada took a chest, made a hole in its lid, and set it beside the altar on the right side as one entered the house of the LORD; the priests who guarded the threshold put in it all the money that was brought into the house of the LORD.

2 Kings 12:10 Whenever they saw that there was a great deal of money in the chest, the king's secretary and the high priest went up, counted the money that was found in the house of the LORD, and tied it up in bags.

2 Kings 12:11 They would give the money that was weighed out into the hands of the workers who had the oversight of the house of the LORD; then they paid it out to the carpenters and the builders who worked on the house of the LORD,

2 Kings 12:12 to the masons and the stonecutters, as well as to buy timber and quarried stone for making repairs on the house of the LORD, as well as for any outlay for repairs of the house.

2 Kings 12:13 But for the house of the LORD no basins of silver, snuffers, bowls, trumpets, or any vessels of gold, or of silver, were made from the money that was brought into the house of the LORD,

2 Kings 12:14 for that was given to the workers who were repairing the house of the LORD with it.

2 Kings 12:15 They did not ask an accounting from those into whose hand they delivered the money to pay out to the workers, for they dealt honestly.

2 Kings 12:16 The money from the guilt offerings and the money from the sin offerings was not brought into the house of the LORD; it belonged to the priests.

2 Kings 12:17 At that time King Hazael of Aram went up, fought against Gath, and took it. But when Hazael set his face to go up against Jerusalem,

2 Kings 12:18 King Jehoash of Judah took all the votive gifts that Jehoshaphat, Jehoram, and Ahaziah, his ancestors, the kings of Judah, had dedicated, as well as his own votive gifts, all the gold that was found in the treasuries of the house of the LORD and of the king’s house, and sent these to King Hazael of Aram. Then Hazael withdrew from Jerusalem.

2 Kings 12:19 Now the rest of the acts of Joash, and all that he did, are they not written in the Book of the Annals of the Kings of Judah?

2 Kings 12:20 His servants arose, devised a conspiracy, and killed Joash in the house of Millo, on the way that goes down to Silla.

2 Kings 12:21 It was Jozacar son of Shimeath and Jehozabad son of Shomer, his servants, who struck him down, so that he died. He was buried with his ancestors in the city of David; then his son Amaziah succeeded him.

2 Kings 13:1 In the twenty-third year of King Joash son of Ahaziah of Judah, Jehoahaz son of Jehu began to reign over Israel in Samaria; he reigned seventeen years.

2 Kings 13:2 He did what was evil in the sight of the LORD, and followed the sins of Jeroboam son of Nebat, which he caused Israel to sin; he did not depart from them.

2 Kings 13:3 The anger of the LORD was kindled against Israel, so that he gave them repeatedly into the hand of King Hazael of Aram, then into the hand of Ben-hadad son of Hazael.

2 Kings 13:4 But Jehoahaz entreated the LORD, and the LORD heeded him; for he saw the oppression of Israel, how the king of Aram oppressed them.

2 Kings 13:5 Therefore the LORD gave Israel a savior, so that they escaped from the hand of the Arameans; and the people of Israel lived in their homes as formerly.

2 Kings 13:6 Nevertheless they did not depart from the sins of the house of Jeroboam, which he caused Israel to sin, but walked in them; the sacred pole also remained in Samaria.

2 Kings 13:7 So Jehoahaz was left with an army of not more than fifty horsemen, ten chariots and ten thousand footmen; for the king of Aram had destroyed them and made them like the dust at threshing.

2 Kings 13:8 Now the rest of the acts of Jehoahaz and all that he did, including his might, are they not written in the Book of the Annals of the Kings of Israel?

2 Kings 13:9 So Jehoahaz slept with his ancestors, and they buried him in Samaria; then his son Joash succeeded him.

2 Kings 13:10 In the thirty-seventh year of King Joash of Judah, Jehoash son of Jehoahaz began to reign over Israel in Samaria; he reigned sixteen years.

2 Kings 13:11 He also did what was evil in the sight of the LORD; he did not depart from all the sins of Jeroboam son of Nebat, which he caused Israel to sin, but he walked in them.

2 Kings 13:12 Now the rest of the acts of Joash, and all that he did, as well as the might with which he fought against King Amaziah of Judah, are they not written in the Book of the Annals of the Kings of Israel?

2 Kings 13:13 So Joash slept with his ancestors, and Jeroboam sat upon his throne; Joash was buried in Samaria with the kings of Israel.

2 Kings 13:14 Now when Elisha had fallen sick with the illness of which he was to die, King Joash of Israel went down to him, and wept before him, crying, “My father, my father! The chariots of Israel and its horsemen!”

2 Kings 13:15 Elisha said to him, “Take a bow and arrows”; so he took a bow and arrows.

2 Kings 13:16 Then he said to the king of Israel, “Draw the bow”; and he drew it. Elisha laid his hands on the king’s hands.

2 Kings 13:17 Then he said, “Open the window eastward”; and he opened it. Elisha said, “Shoot”; and he shot. Then he said, “The LORD’s arrow of victory, the arrow of victory over Aram! For you shall fight the Arameans in Aphek until you have made an end of them.”

2 Kings 13:18 He continued, “Take the arrows”; and he took them. He said to the king of Israel, “Strike the ground with them”; he struck three times, and stopped.

2 Kings 13:19 Then the man of God was angry with him, and said, “You should have struck five or six times; then you would have struck

down Aram until you had made an end of it, but now you will strike down Aram only three times."

2 Kings 13:20 So Elisha died, and they buried him. Now bands of Moabites used to invade the land in the spring of the year.

2 Kings 13:21 As a man was being buried, a marauding band was seen and the man was thrown into the grave of Elisha; as soon as the man touched the bones of Elisha, he came to life and stood on his feet.

2 Kings 13:22 Now King Hazael of Aram oppressed Israel all the days of Jehoahaz.

2 Kings 13:23 But the LORD was gracious to them and had compassion on them; he turned toward them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them; nor has he banished them from his presence until now.

2 Kings 13:24 When King Hazael of Aram died, his son Ben-hadad succeeded him.

2 Kings 13:25 Then Jehoash son of Jehoahaz took again from Ben-hadad son of Hazael the towns that he had taken from his father Jehoahaz in war. Three times Joash defeated him and recovered the towns of Israel.

2 Kings 14:1 In the second year of King Joash son of Joahaz of Israel, King Amaziah son of Joash of Judah, began to reign.

2 Kings 14:2 He was twenty-five years old when he began to reign, and he reigned twenty-nine years in Jerusalem. His mother's name was Jehoaddin of Jerusalem.

2 Kings 14:3 He did what was right in the sight of the LORD, yet not like his ancestor David; in all things he did as his father Joash had done.

2 Kings 14:4 But the high places were not removed; the people still sacrificed and made offerings on the high places.

2 Kings 14:5 As soon as the royal power was firmly in his hand he killed his servants who had murdered his father the king.

2 Kings 14:6 But he did not put to death the children of the murderers; according to what is written in the book of the law of Moses, where the LORD commanded, "The parents shall not be put to death for the children, or the children be put to death for the parents; but all shall be put to death for their own sins."

2 Kings 14:7 He killed ten thousand Edomites in the Valley of Salt and took Sela by storm; he called it Jokthe-el, which is its name to this day.

2 Kings 14:8 Then Amaziah sent messengers to King Jehoash son of Jehoahaz, son of Jehu, of Israel, saying, "Come, let us look one another in the face."

2 Kings 14:9 King Jehoash of Israel sent word to King Amaziah of Judah, “A thornbush on Lebanon sent to a cedar on Lebanon, saying, ‘Give your daughter to my son for a wife’; but a wild animal of Lebanon passed by and trampled down the thornbush.

2 Kings 14:10 You have indeed defeated Edom, and your heart has lifted you up. Be content with your glory, and stay at home; for why should you provoke trouble so that you fall, you and Judah with you?”

2 Kings 14:11 But Amaziah would not listen. So King Jehoash of Israel went up; he and King Amaziah of Judah faced one another in battle at Beth-shemesh, which belongs to Judah.

2 Kings 14:12 Judah was defeated by Israel; everyone fled home.

2 Kings 14:13 King Jehoash of Israel captured King Amaziah of Judah son of Jehoash, son of Ahaziah, at Beth-shemesh; he came to Jerusalem, and broke down the wall of Jerusalem from the Ephraim Gate to the Corner Gate, a distance of four hundred cubits.

2 Kings 14:14 He seized all the gold and silver, and all the vessels that were found in the house of the LORD and in the treasuries of the king’s house, as well as hostages; then he returned to Samaria.

2 Kings 14:15 Now the rest of the acts that Jehoash did, his might, and how he fought with King Amaziah of Judah, are they not written in the Book of the Annals of the Kings of Israel?

2 Kings 14:16 Jehoash slept with his ancestors, and was buried in Samaria with the kings of Israel; then his son Jeroboam succeeded him.

2 Kings 14:17 King Amaziah son of Joash of Judah lived fifteen years after the death of King Jehoash son of Jehoahaz of Israel.

2 Kings 14:18 Now the rest of the deeds of Amaziah, are they not written in the Book of the Annals of the Kings of Judah?

2 Kings 14:19 They made a conspiracy against him in Jerusalem, and he fled to Lachish. But they sent after him to Lachish, and killed him there.

2 Kings 14:20 They brought him on horses; he was buried in Jerusalem with his ancestors in the city of David.

2 Kings 14:21 All the people of Judah took Azariah, who was sixteen years old, and made him king to succeed his father Amaziah.

2 Kings 14:22 He rebuilt Elath and restored it to Judah, after King Amaziah slept with his ancestors.

2 Kings 14:23 In the fifteenth year of King Amaziah son of Joash of Judah, King Jeroboam son of Joash of Israel began to reign in Samaria; he reigned forty-one years.

2 Kings 14:24 He did what was evil in the sight of the LORD; he did not depart from all the sins of Jeroboam son of Nebat, which he caused Israel to sin.

2 Kings 14:25 He restored the border of Israel from Lebo-hamath as far as the Sea of the Arabah, according to the word of the LORD, the God of Israel, which he spoke by his servantJonah son of Amittai, the prophet, who was from Gath-hepher.

2 Kings 14:26 For the LORD saw that the distress of Israel was very bitter; there was no one left, bond or free, and no one to help Israel.

2 Kings 14:27 But the LORD had not said that he would blot out the name of Israel from under heaven, so he saved them by the hand of Jeroboam son of Joash.

2 Kings 14:28 Now the rest of the acts of Jeroboam, and all that he did, and his might, how he fought, and how he recovered for Israel Damascus and Hamath, which had belonged to Judah, are they not written in the Book of the Annals of the Kings of Israel?

2 Kings 14:29 Jeroboam slept with his ancestors, the kings of Israel; his son Zechariah succeeded him.

2 Kings 15:1 In the twenty-seventh year of King Jeroboam of Israel King Azariah son of Amaziah of Judah began to reign.

2 Kings 15:2 He was sixteen years old when he began to reign, and he reigned fifty-two years in Jerusalem. His mother’s name was Jecoliah of Jerusalem.

2 Kings 15:3 He did what was right in the sight of the LORD, just as his father Amaziah had done.

2 Kings 15:4 Nevertheless the high places were not taken away; the people still sacrificed and made offerings on the high places.

2 Kings 15:5 The LORD struck the king, so that he was leprous to the day of his death, and lived in a separate house. Jotham the king’s son was in charge of the palace, governing the people of the land.

2 Kings 15:6 Now the rest of the acts of Azariah, and all that he did, are they not written in the Book of the Annals of the Kings of Judah?

2 Kings 15:7 Azariah slept with his ancestors; they buried him with his ancestors in the city of David; his son Jotham succeeded him.

2 Kings 15:8 In the thirty-eighth year of King Azariah of Judah, Zechariah son of Jeroboam reigned over Israel in Samaria six months.

2 Kings 15:9 He did what was evil in the sight of the LORD, as his ancestors had done. He did not depart from the sins of Jeroboam son of Nebat, which he caused Israel to sin.

2 Kings 15:10 Shallum son of Jabesh conspired against him, and struck him down in public and killed him, and reigned in place of him.

2 Kings 15:11 Now the rest of the deeds of Zechariah are written in the Book of the Annals of the Kings of Israel.

2 Kings 15:12 This was the promise of the LORD that he gave to Jehu, “Your sons shall sit on the throne of Israel to the fourth generation.” And so it happened.

2 Kings 15:13 Shallum son of Jabesh began to reign in the thirty-ninth year of King Uzziah of Judah; he reigned one month in Samaria.

2 Kings 15:14 Then Menahem son of Gadi came up from Tirzah and came to Samaria; he struck down Shallum son of Jabesh in Samaria and killed him; he reigned in place of him.

2 Kings 15:15 Now the rest of the deeds of Shallum, including the conspiracy that he made, are written in the Book of the Annals of the Kings of Israel.

2 Kings 15:16 At that time Menahem sacked Tiphsah, all who were in it and its territory from Tirzah on; because they did not open it to him, he sacked it. He ripped open all the pregnant women in it.

2 Kings 15:17 In the thirty-ninth year of King Azariah of Judah, Menahem son of Gadi began to reign over Israel; he reigned ten years in Samaria.

2 Kings 15:18 He did what was evil in the sight of the LORD; he did not depart all his days from any of the sins of Jeroboam son of Nebat, which he caused Israel to sin.

2 Kings 15:19 King Pul of Assyria came against the land; Menahem gave Pul a thousand talents of silver, so that he might help him confirm his hold on the royal power.

2 Kings 15:20 Menahem exacted the money from Israel, that is, from all the wealthy, fifty shekels of silver from each one, to give to the king of Assyria. So the king of Assyria turned back, and did not stay there in the land.

2 Kings 15:21 Now the rest of the deeds of Menahem, and all that he did, are they not written in the Book of the Annals of the Kings of Israel?

2 Kings 15:22 Menahem slept with his ancestors, and his son Pekahiah succeeded him.

2 Kings 15:23 In the fiftieth year of King Azariah of Judah, Pekahiah son of Menahem began to reign over Israel in Samaria; he reigned two years.

2 Kings 15:24 He did what was evil in the sight of the LORD; he did not turn away from the sins of Jeroboam son of Nebat, which he caused Israel to sin.

2 Kings 15:25 Pekah son of Remaliah, his captain, conspired against him with fifty of the Gileadites, and attacked him in Samaria, in the citadel of the palace along with Argob and Arieh; he killed him, and reigned in place of him.

2 Kings 15:26 Now the rest of the deeds of Pekahiah, and all that he did, are written in the Book of the Annals of the Kings of Israel.

2 Kings 15:27 In the fifty-second year of King Azariah of Judah, Pekah son of Remaliah began to reign over Israel in Samaria; he reigned twenty years.

2 Kings 15:28 He did what was evil in the sight of the LORD; he did not depart from the sins of Jeroboam son of Nebat, which he caused Israel to sin.

2 Kings 15:29 In the days of King Pekah of Israel, King Tiglath-pileser of Assyria came and captured Ijon, Abel-beth-maacah, Janoah, Kedesh, Hazor, Gilead, and Galilee, all the land of Naphtali; and he carried the people captive to Assyria.

2 Kings 15:30 Then Hoshea son of Elah made a conspiracy against Pekah son of Remaliah, attacked him, and killed him; he reigned in place of him, in the twentieth year of Jotham son of Uzziah.

2 Kings 15:31 Now the rest of the acts of Pekah, and all that he did, are written in the Book of the Annals of the Kings of Israel.

2 Kings 15:32 In the second year of King Pekah son of Remaliah of Israel, King Jotham son of Uzziah of Judah began to reign.

2 Kings 15:33 He was twenty-five years old when he began to reign and reigned sixteen years in Jerusalem. His mother’s name was Jerusha daughter of Zadok.

2 Kings 15:34 He did what was right in the sight of the LORD, just as his father Uzziah had done.

2 Kings 15:35 Nevertheless the high places were not removed; the people still sacrificed and made offerings on the high places. He built the upper gate of the house of the LORD.

2 Kings 15:36 Now the rest of the acts of Jotham, and all that he did, are they not written in the Book of the Annals of the Kings of Judah?

2 Kings 15:37 In those days the LORD began to send King Rezin of Aram and Pekah son of Remaliah against Judah.

2 Kings 15:38 Jotham slept with his ancestors, and was buried with his ancestors in the city of David, his ancestor; his son Ahaz succeeded him.

2 Kings 16:1 In the seventeenth year of Pekah son of Remaliah, King Ahaz son of Jotham of Judah began to reign.

2 Kings 16:2 Ahaz was twenty years old when he began to reign; he reigned sixteen years in Jerusalem. He did not do what was right in the sight of the LORD his God, as his ancestor David had done,

2 Kings 16:3 but he walked in the way of the kings of Israel. He even made his son pass through fire, according to the abominable practices of the nations whom the LORD drove out before the people of Israel.

2 Kings 16:4 He sacrificed and made offerings on the high places, on the hills, and under every green tree.

2 Kings 16:5 Then King Rezin of Aram and King Pekah son of Remaliah of Israel came up to wage war on Jerusalem; they besieged Ahaz but could not conquer him.

2 Kings 16:6 At that time the king of Edom recovered Elath for Edom, and drove the Judeans from Elath; and the Edomites came to Elath, where they live to this day.

2 Kings 16:7 Ahaz sent messengers to King Tiglath-pileser of Assyria, saying, “I am your servant and your son. Come up, and rescue me from the hand of the king of Aram and from the hand of the king of Israel, who are attacking me.”

2 Kings 16:8 Ahaz also took the silver and gold found in the house of the LORD and in the treasures of the king’s house, and sent a present to the king of Assyria.

2 Kings 16:9 The king of Assyria listened to him; the king of Assyria marched up against Damascus, and took it, carrying its people captive to Kir; then he killed Rezin.

2 Kings 16:10 When King Ahaz went to Damascus to meet King Tiglath-pileser of Assyria, he saw the altar that was at Damascus. King Ahaz sent to the priest Uriah a model of the altar, and its pattern, exact in all its details.

2 Kings 16:11 The priest Uriah built the altar; in accordance with all that King Ahaz had sent from Damascus, just so did the priest Uriah build it, before King Ahaz arrived from Damascus.

2 Kings 16:12 When the king came from Damascus, the king viewed the altar. Then the king drew near to the altar, went up on it,

2 Kings 16:13 and offered his burnt offering and his grain offering, poured his drink offering, and dashed the blood of his offerings of well-being against the altar.

2 Kings 16:14 The bronze altar that was before the LORD he removed from the front of the house, from the place between his altar and the house of the LORD, and put it on the north side of his altar.

2 Kings 16:15 King Ahaz commanded the priest Uriah, saying, “Upon the great altar offer the morning burnt offering, and the evening grain offering, and the king’s burnt offering, and his grain offering, with the burnt offering of all the people of the land, their grain offering, and their drink offering; then dash against it all the blood of the burnt offering, and all the blood of the sacrifice; but the bronze altar shall be for me to inquire by.”

2 Kings 16:16 The priest Uriah did everything that King Ahaz commanded.

2 Kings 16:17 Then King Ahaz cut off the frames of the stands, and removed the laver from them; he removed the sea from the bronze oxen that were under it, and put it on a pediment of stone.

2 Kings 16:18 The covered portal for use on the sabbath that had been built inside the palace, and the outer entrance for the king he removed from the house of the LORD. He did this because of the king of Assyria.

2 Kings 16:19 Now the rest of the acts of Ahaz that he did, are they not written in the Book of the Annals of the Kings of Judah?

2 Kings 16:20 Ahaz slept with his ancestors, and was buried with his ancestors in the city of David; his son Hezekiah succeeded him.

2 Kings 17:1 In the twelfth year of King Ahaz of Judah, Hoshea son of Elah began to reign in Samaria over Israel; he reigned nine years.

2 Kings 17:2 He did what was evil in the sight of the LORD, yet not like the kings of Israel who were before him.

2 Kings 17:3 King Shalmaneser of Assyria came up against him; Hoshea became his vassal, and paid him tribute.

2 Kings 17:4 But the king of Assyria found treachery in Hoshea; for he had sent messengers to King So of Egypt, and offered no tribute to the king of Assyria, as he had done year by year; therefore the king of Assyria confined him and imprisoned him.

2 Kings 17:5 Then the king of Assyria invaded all the land and came to Samaria; for three years he besieged it.

2 Kings 17:6 In the ninth year of Hoshea the king of Assyria captured Samaria; he carried the Israelites away to Assyria. He placed them in Halah, on the Habor, the river of Gozan, and in the cities of the Medes.

2 Kings 17:7 This occurred because the people of Israel had sinned against the LORD their God, who had brought them up out of the land of Egypt from under the hand of Pharaoh king of Egypt. They had worshiped other gods

2 Kings 17:8 and walked in the customs of the nations whom the LORD drove out before the people of Israel, and in the customs that the kings of Israel had introduced.

2 Kings 17:9 The people of Israel secretly did things that were not right against the LORD their God. They built for themselves high places at all their towns, from watchtower to fortified city;

2 Kings 17:10 they set up for themselves pillars and sacred poles on every high hill and under every green tree;

2 Kings 17:11 there they made offerings on all the high places, as the nations did whom the LORD carried away before them. They did wicked things, provoking the LORD to anger;

2 Kings 17:12 they served idols, of which the LORD had said to them, “You shall not do this.”

2 Kings 17:13 Yet the LORD warned Israel and Judah by every prophet and every seer, saying, “Turn from your evil ways and keep my commandments and my statutes, in accordance with all the law that I commanded your ancestors and that I sent to you by my servants the prophets.”

2 Kings 17:14 They would not listen but were stubborn, as their ancestors had been, who did not believe in the LORD their God.

2 Kings 17:15 They despised his statutes, and his covenant that he made with their ancestors, and the warnings that he gave them. They went after false idols and became false; they followed the nations that were around them, concerning whom the LORD had commanded them that they should not do as they did.

2 Kings 17:16 They rejected all the commandments of the LORD their God and made for themselves cast images of two calves; they made a sacred pole, worshiped all the host of heaven, and served Baal.

2 Kings 17:17 They made their sons and their daughters pass through fire; they used divination and augury; and they sold themselves to do evil in the sight of the LORD, provoking him to anger.

2 Kings 17:18 Therefore the LORD was very angry with Israel and removed them out of his sight; none was left but the tribe of Judah alone.

2 Kings 17:19 Judah also did not keep the commandments of the LORD their God but walked in the customs that Israel had introduced.

2 Kings 17:20 The LORD rejected all the descendants of Israel; he punished them and gave them into the hand of plunderers, until he had banished them from his presence.

2 Kings 17:21 When he had torn Israel from the house of David, they made Jeroboam son of Nebat king. Jeroboam drove Israel from following the LORD and made them commit great sin.

2 Kings 17:22 The people of Israel continued in all the sins that Jeroboam committed; they did not depart from them

2 Kings 17:23 until the LORD removed Israel out of his sight, as he had foretold through all his servants the prophets. So Israel was exiled from their own land to Assyria until this day.

2 Kings 17:24 The king of Assyria brought people from Babylon, Cuthah, Avva, Hamath, and Sepharvaim, and placed them in the cities of Samaria in place of the people of Israel; they took possession of Samaria, and settled in its cities.

2 Kings 17:25 When they first settled there, they did not worship the LORD; therefore the LORD sent lions among them, which killed some of them.

2 Kings 17:26 So the king of Assyria was told, “The nations that you have carried away and placed in the cities of Samaria do not know the

law of the god of the land; therefore he has sent lions among them; they are killing them, because they do not know the law of the god of the land.”

2 Kings 17:27 Then the king of Assyria commanded, “Send there one of the priests whom you carried away from there; let him go and live there, and teach them the law of the god of the land.”

2 Kings 17:28 So one of the priests whom they had carried away from Samaria came and lived in Bethel; he taught them how they should worship the LORD.

2 Kings 17:29 But every nation still made gods of its own and put them in the shrines of the high places that the people of Samaria had made, every nation in the cities in which they lived;

2 Kings 17:30 the people of Babylon made Succoth-benoth, the people of Cuth made Nergal, the people of Hamath made Ashima;

2 Kings 17:31 the Avvites made Nibhaz and Tartak; the Sepharvites burned their children in the fire to Adrammelech and Anammelech, the gods of Sepharvaim.

2 Kings 17:32 They also worshiped the LORD and appointed from among themselves all sorts of people as priests of the high places, who sacrificed for them in the shrines of the high places.

2 Kings 17:33 So they worshiped the LORD but also served their own gods, after the manner of the nations from among whom they had been carried away.

2 Kings 17:34 To this day they continue to practice their former customs. They do not worship the LORD and they do not follow the statutes or the ordinances or the law or the commandment that the LORD commanded the children of Jacob, whom he named Israel.

2 Kings 17:35 The LORD had made a covenant with them and commanded them, “You shall not worship other gods or bow yourselves to them or serve them or sacrifice to them,

2 Kings 17:36 but you shall worship the LORD, who brought you out of the land of Egypt with great power and with an outstretched arm; you shall bow yourselves to him, and to him you shall sacrifice.

2 Kings 17:37 The statutes and the ordinances and the law and the commandment that he wrote for you, you shall always be careful to observe. You shall not worship other gods;

2 Kings 17:38 you shall not forget the covenant that I have made with you. You shall not worship other gods,

2 Kings 17:39 but you shall worship the LORD your God; he will deliver you out of the hand of all your enemies.”

2 Kings 17:40 They would not listen, however, but they continued to practice their former custom.

2 Kings 17:41 So these nations worshiped the LORD, but also served their carved images; to this day their children and their children's children continue to do as their ancestors did.

2 Kings 18:1 In the third year of King Hoshea son of Elah of Israel, Hezekiah son of King Ahaz of Judah began to reign.

2 Kings 18:2 He was twenty-five years old when he began to reign; he reigned twenty-nine years in Jerusalem. His mother's name was Abi daughter of Zechariah.

2 Kings 18:3 He did what was right in the sight of the LORD just as his ancestor David had done.

2 Kings 18:4 He removed the high places, broke down the pillars, and cut down the sacred pole. He broke in pieces the bronze serpent that Moses had made, for until those days the people of Israel had made offerings to it; it was called Nehushtan.

2 Kings 18:5 He trusted in the LORD the God of Israel; so that there was no one like him among all the kings of Judah after him, or among those who were before him.

2 Kings 18:6 For he held fast to the LORD; he did not depart from following him but kept the commandments that the LORD commanded Moses.

2 Kings 18:7 The LORD was with him; wherever he went, he prospered. He rebelled against the king of Assyria and would not serve him.

2 Kings 18:8 He attacked the Philistines as far as Gaza and its territory, from watchtower to fortified city.

2 Kings 18:9 In the fourth year of King Hezekiah, which was the seventh year of King Hoshea son of Elah of Israel, King Shalmaneser of Assyria came up against Samaria, besieged it,

2 Kings 18:10 and at the end of three years, took it. In the sixth year of Hezekiah, which was the ninth year of King Hoshea of Israel, Samaria was taken.

2 Kings 18:11 The king of Assyria carried the Israelites away to Assyria, settled them in Halah, on the Habor, the river of Gozan, and in the cities of the Medes,

2 Kings 18:12 because they did not obey the voice of the LORD their God but transgressed his covenant— all that Moses the servant of the LORD had commanded; they neither listened nor obeyed.

2 Kings 18:13 In the fourteenth year of King Hezekiah, King Sennacherib of Assyria came up against all the fortified cities of Judah and captured them.

2 Kings 18:14 King Hezekiah of Judah sent to the king of Assyria at Lachish, saying, "I have done wrong; withdraw from me; whatever you impose on me I will bear." The king of Assyria demanded of King

Hezekiah of Judah three hundred talents of silver and thirty talents of gold.

2 Kings 18:15 Hezekiah gave him all the silver that was found in the house of the LORD and in the treasuries of the king's house.

2 Kings 18:16 At that time Hezekiah stripped the gold from the doors of the temple of the LORD, and from the doorposts that King Hezekiah of Judah had overlaid and gave it to the king of Assyria.

2 Kings 18:17 The king of Assyria sent the Tartan, the Rabsaris, and the Rabshakeh with a great army from Lachish to King Hezekiah at Jerusalem. They went up and came to Jerusalem. When they arrived, they came and stood by the conduit of the upper pool, which is on the highway to the Fuller's Field.

2 Kings 18:18 When they called for the king, there came out to them Eliakim son of Hilkiah, who was in charge of the palace, and Shebnah the secretary, and Joah son of Asaph, the recorder.

2 Kings 18:19 The Rabshakeh said to them, "Say to Hezekiah: Thus says the great king, the king of Assyria: On what do you base this confidence of yours?

2 Kings 18:20 Do you think that mere words are strategy and power for war? On whom do you now rely, that you have rebelled against me?

2 Kings 18:21 See, you are relying now on Egypt, that broken reed of a staff, which will pierce the hand of anyone who leans on it. Such is Pharaoh king of Egypt to all who rely on him.

2 Kings 18:22 But if you say to me, 'We rely on the LORD our God,' is it not he whose high places and altars Hezekiah has removed, saying to Judah and to Jerusalem, 'You shall worship before this altar in Jerusalem'?

2 Kings 18:23 Come now, make a wager with my master the king of Assyria: I will give you two thousand horses, if you are able on your part to set riders on them.

2 Kings 18:24 How then can you repulse a single captain among the least of my master's servants, when you rely on Egypt for chariots and for horsemen?

2 Kings 18:25 Moreover, is it without the LORD that I have come up against this place to destroy it? The LORD said to me, Go up against this land, and destroy it."

2 Kings 18:26 Then Eliakim son of Hilkiah, and Shebnah, and Joah said to the Rabshakeh, "Please speak to your servants in the Aramaic language, for we understand it; do not speak to us in the language of Judah within the hearing of the people who are on the wall."

2 Kings 18:27 But the Rabshakeh said to them, "Has my master sent me to speak these words to your master and to you, and not to the

people sitting on the wall, who are doomed with you to eat their own dung and to drink their own urine?”

2 Kings 18:28 Then the Rabshakeh stood and called out in a loud voice in the language of Judah, “Hear the word of the great king, the king of Assyria!

2 Kings 18:29 Thus says the king: ‘Do not let Hezekiah deceive you, for he will not be able to deliver you out of my hand.

2 Kings 18:30 Do not let Hezekiah make you rely on the LORD by saying, The LORD will surely deliver us, and this city will not be given into the hand of the king of Assyria.’

2 Kings 18:31 Do not listen to Hezekiah; for thus says the king of Assyria: ‘Make your peace with me and come out to me; then every one of you will eat from your own vine and your own fig tree, and drink water from your own cistern,

2 Kings 18:32 until I come and take you away to a land like your own land, a land of grain and wine, a land of bread and vineyards, a land of olive oil and honey, that you may live and not die. Do not listen to Hezekiah when he misleads you by saying, The LORD will deliver us.

2 Kings 18:33 Has any of the gods of the nations ever delivered its land out of the hand of the king of Assyria?

2 Kings 18:34 Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim, Hena, and Ivvah? Have they delivered Samaria out of my hand?

2 Kings 18:35 Who among all the gods of the countries have delivered their countries out of my hand, that the LORD should deliver Jerusalem out of my hand?’“

2 Kings 18:36 But the people were silent and answered him not a word, for the king’s command was, “Do not answer him.”

2 Kings 18:37 Then Eliakim son of Hilkiah, who was in charge of the palace, and Shebna the secretary, and Joah son of Asaph, the recorder, came to Hezekiah with their clothes torn and told him the words of the Rabshakeh.

2 Kings 19:1 When King Hezekiah heard it, he tore his clothes, covered himself with sackcloth, and went into the house of the LORD.

2 Kings 19:2 And he sent Eliakim, who was in charge of the palace, and Shebna the secretary, and the senior priests, covered with sackcloth, to the prophet Isaiah son of Amoz.

2 Kings 19:3 They said to him, “Thus says Hezekiah, This day is a day of distress, of rebuke, and of disgrace; children have come to the birth, and there is no strength to bring them forth.

2 Kings 19:4 It may be that the LORD your God heard all the words of the Rabshakeh, whom his master the king of Assyria has sent to mock

the living God, and will rebuke the words that the LORD your God has heard; therefore lift up your prayer for the remnant that is left.”

2 Kings 19:5 When the servants of King Hezekiah came to Isaiah,

2 Kings 19:6 Isaiah said to them, “Say to your master, ‘Thus says the LORD: Do not be afraid because of the words that you have heard, with which the servants of the king of Assyria have reviled me.

2 Kings 19:7 I myself will put a spirit in him, so that he shall hear a rumor and return to his own land; I will cause him to fall by the sword in his own land.’“

2 Kings 19:8 The Rabshakeh returned, and found the king of Assyria fighting against Libnah; for he had heard that the king had left Lachish.

2 Kings 19:9 When the king heard concerning King Tirhakah of Ethiopia, “See, he has set out to fight against you,” he sent messengers again to Hezekiah, saying,

2 Kings 19:10 “Thus shall you speak to King Hezekiah of Judah: Do not let your God on whom you rely deceive you by promising that Jerusalem will not be given into the hand of the king of Assyria.

2 Kings 19:11 See, you have heard what the kings of Assyria have done to all lands, destroying them utterly. Shall you be delivered?

2 Kings 19:12 Have the gods of the nations delivered them, the nations that my predecessors destroyed, Gozan, Haran, Rezeph, and the people of Eden who were in Telassar?

2 Kings 19:13 Where is the king of Hamath, the king of Arpad, the king of the city of Sepharvaim, the king of Hena, or the king of Ivvah?”

2 Kings 19:14 Hezekiah received the letter from the hand of the messengers and read it; then Hezekiah went up to the house of the LORD and spread it before the LORD.

2 Kings 19:15 And Hezekiah prayed before the LORD, and said: “O LORD the God of Israel, who are enthroned above the cherubim, you are God, you alone, of all the kingdoms of the earth; you have made heaven and earth.

2 Kings 19:16 Incline your ear, O LORD, and hear; open your eyes, O LORD, and see; hear the words of Sennacherib, which he has sent to mock the living God.

2 Kings 19:17 Truly, O LORD, the kings of Assyria have laid waste the nations and their lands,

2 Kings 19:18 and have hurled their gods into the fire, though they were no gods but the work of human hands— wood and stone— and so they were destroyed.

2 Kings 19:19 So now, O LORD our God, save us, I pray you, from his hand, so that all the kingdoms of the earth may know that you, O LORD, are God alone.”

2 Kings 19:20 Then Isaiah son of Amoz sent to Hezekiah, saying, “Thus says the LORD, the God of Israel: I have heard your prayer to me about King Sennacherib of Assyria.

2 Kings 19:21 This is the word that the LORD has spoken concerning him: She despises you, she scorns you— virgin daughter Zion; she tosses her head— behind your back, daughter Jerusalem.

2 Kings 19:22 Whom have you mocked and reviled? Against whom have you raised your voice and haughtily lifted your eyes? Against the Holy One of Israel!

2 Kings 19:23 By your messengers you have mocked the Lord, and you have said, ‘With my many chariots I have gone up the heights of the mountains, to the far recesses of Lebanon; I felled its tallest cedars, its choicest cypresses; I entered its farthest retreat, its densest forest.

2 Kings 19:24 I dug wells and drank foreign waters, I dried up with the sole of my foot all the streams of Egypt.’

2 Kings 19:25 Have you not heard that I determined it long ago? I planned from days of old what now I bring to pass, that you should make fortified cities crash into heaps of ruins,

2 Kings 19:26 while their inhabitants, shorn of strength, are dismayed and confounded; they have become like plants of the field and like tender grass, like grass on the housetops, blighted before it is grown.

2 Kings 19:27 “But I know your rising and your sitting, your going out and coming in, and your raging against me.

2 Kings 19:28 Because you have raged against me and your arrogance has come to my ears, I will put my hook in your nose and my bit in your mouth; I will turn you back on the way by which you came.

2 Kings 19:29 “And this shall be the sign for you: This year you shall eat what grows of itself, and in the second year what springs from that; then in the third year sow, reap, plant vineyards, and eat their fruit.

2 Kings 19:30 The surviving remnant of the house of Judah shall again take root downward, and bear fruit upward;

2 Kings 19:31 for from Jerusalem a remnant shall go out, and from Mount Zion a band of survivors. The zeal of the LORD of hosts will do this.

2 Kings 19:32 “Therefore thus says the LORD concerning the king of Assyria: He shall not come into this city, shoot an arrow there, come before it with a shield, or cast up a siege ramp against it.

2 Kings 19:33 By the way that he came, by the same he shall return; he shall not come into this city, says the LORD.

2 Kings 19:34 For I will defend this city to save it, for my own sake and for the sake of my servant David.”

2 Kings 19:35 That very night the angel of the LORD set out and struck down one hundred eighty-five thousand in the camp of the Assyrians; when morning dawned, they were all dead bodies.

2 Kings 19:36 Then King Sennacherib of Assyria left, went home, and lived at Nineveh.

2 Kings 19:37 As he was worshiping in the house of his god Nisroch, his sons Adrammelech and Sharezer killed him with the sword, and they escaped into the land of Ararat. His son Esar-haddon succeeded him.

2 Kings 20:1 In those days Hezekiah became sick and was at the point of death. The prophet Isaiah son of Amoz came to him, and said to him, “Thus says the LORD: Set your house in order, for you shall die; you shall not recover.”

2 Kings 20:2 Then Hezekiah turned his face to the wall and prayed to the LORD:

2 Kings 20:3 “Remember now, O LORD, I implore you, how I have walked before you in faithfulness with a whole heart, and have done what is good in your sight.” Hezekiah wept bitterly.

2 Kings 20:4 Before Isaiah had gone out of the middle court, the word of the LORD came to him:

2 Kings 20:5 “Turn back, and say to Hezekiah prince of my people, Thus says the LORD, the God of your ancestor David: I have heard your prayer, I have seen your tears; indeed, I will heal you; on the third day you shall go up to the house of the LORD.

2 Kings 20:6 I will add fifteen years to your life. I will deliver you and this city out of the hand of the king of Assyria; I will defend this city for my own sake and for my servant David’s sake.”

2 Kings 20:7 Then Isaiah said, “Bring a lump of figs. Let them take it and apply it to the boil, so that he may recover.”

2 Kings 20:8 Hezekiah said to Isaiah, “What shall be the sign that the LORD will heal me, and that I shall go up to the house of the LORD on the third day?”

2 Kings 20:9 Isaiah said, “This is the sign to you from the LORD, that the LORD will do the thing that he has promised: the shadow has now advanced ten intervals; shall it retreat ten intervals?”

2 Kings 20:10 Hezekiah answered, “It is normal for the shadow to lengthen ten intervals; rather let the shadow retreat ten intervals.”

2 Kings 20:11 The prophet Isaiah cried to the LORD; and he brought the shadow back the ten intervals, by which the sun had declined on the dial of Ahaz.

2 Kings 20:12 At that time King Merodach-baladan son of Baladan of Babylon sent envoys with letters and a present to Hezekiah, for he had heard that Hezekiah had been sick.

2 Kings 20:13 Hezekiah welcomed them; he showed them all his treasure house, the silver, the gold, the spices, the precious oil, his armory, all that was found in his storehouses; there was nothing in his house or in all his realm that Hezekiah did not show them.

2 Kings 20:14 Then the prophet Isaiah came to King Hezekiah, and said to him, “What did these men say? From where did they come to you?” Hezekiah answered, “They have come from a far country, from Babylon.”

2 Kings 20:15 He said, “What have they seen in your house?” Hezekiah answered, “They have seen all that is in my house; there is nothing in my storehouses that I did not show them.”

2 Kings 20:16 Then Isaiah said to Hezekiah, “Hear the word of the LORD:

2 Kings 20:17 Days are coming when all that is in your house, and that which your ancestors have stored up until this day, shall be carried to Babylon; nothing shall be left, says the LORD.

2 Kings 20:18 Some of your own sons who are born to you shall be taken away; they shall be eunuchs in the palace of the king of Babylon.”

2 Kings 20:19 Then Hezekiah said to Isaiah, “The word of the LORD that you have spoken is good.” For he thought, “Why not, if there will be peace and security in my days?”

2 Kings 20:20 The rest of the deeds of Hezekiah, all his power, how he made the pool and the conduit and brought water into the city, are they not written in the Book of the Annals of the Kings of Judah?

2 Kings 20:21 Hezekiah slept with his ancestors; and his son Manasseh succeeded him.

2 Kings 21:1 Manasseh was twelve years old when he began to reign; he reigned fifty-five years in Jerusalem. His mother’s name was Hephzibah.

2 Kings 21:2 He did what was evil in the sight of the LORD, following the abominable practices of the nations that the LORD drove out before the people of Israel.

2 Kings 21:3 For he rebuilt the high places that his father Hezekiah had destroyed; he erected altars for Baal, made a sacred pole, as King Ahab of Israel had done, worshiped all the host of heaven, and served them.

2 Kings 21:4 He built altars in the house of the LORD, of which the LORD had said, “In Jerusalem I will put my name.”

2 Kings 21:5 He built altars for all the host of heaven in the two courts of the house of the LORD.

2 Kings 21:6 He made his son pass through fire; he practiced soothsaying and augury, and dealt with mediums and with wizards. He did much evil in the sight of the LORD, provoking him to anger.

2 Kings 21:7 The carved image of Asherah that he had made he set in the house of which the LORD said to David and to his son Solomon, “In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my name forever;

2 Kings 21:8 I will not cause the feet of Israel to wander any more out of the land that I gave to their ancestors, if only they will be careful to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.”

2 Kings 21:9 But they did not listen; Manasseh misled them to do more evil than the nations had done that the LORD destroyed before the people of Israel.

2 Kings 21:10 The LORD said by his servants the prophets,

2 Kings 21:11 “Because King Manasseh of Judah has committed these abominations, has done things more wicked than all that the Amorites did, who were before him, and has caused Judah also to sin with his idols;

2 Kings 21:12 therefore thus says the LORD, the God of Israel, I am bringing upon Jerusalem and Judah such evil that the ears of everyone who hears of it will tingle.

2 Kings 21:13 I will stretch over Jerusalem the measuring line for Samaria, and the plummet for the house of Ahab; I will wipe Jerusalem as one wipes a dish, wiping it and turning it upside down.

2 Kings 21:14 I will cast off the remnant of my heritage, and give them into the hand of their enemies; they shall become a prey and a spoil to all their enemies,

2 Kings 21:15 because they have done what is evil in my sight and have provoked me to anger, since the day their ancestors came out of Egypt, even to this day.”

2 Kings 21:16 Moreover Manasseh shed very much innocent blood, until he had filled Jerusalem from one end to another, besides the sin that he caused Judah to sin so that they did what was evil in the sight of the LORD.

2 Kings 21:17 Now the rest of the acts of Manasseh, all that he did, and the sin that he committed, are they not written in the Book of the Annals of the Kings of Judah?

2 Kings 21:18 Manasseh slept with his ancestors, and was buried in the garden of his house, in the garden of Uzza. His son Amon succeeded him.

2 Kings 21:19 Amon was twenty-two years old when he began to reign; he reigned two years in Jerusalem. His mother’s name was Meshullemeth daughter of Haruz of Jotbah.

2 Kings 21:20 He did what was evil in the sight of the LORD, as his father Manasseh had done.

2 Kings 21:21 He walked in all the way in which his father walked, served the idols that his father served, and worshiped them;

2 Kings 21:22 he abandoned the LORD, the God of his ancestors, and did not walk in the way of the LORD.

2 Kings 21:23 The servants of Amon conspired against him, and killed the king in his house.

2 Kings 21:24 But the people of the land killed all those who had conspired against King Amon, and the people of the land made his son Josiah king in place of him.

2 Kings 21:25 Now the rest of the acts of Amon that he did, are they not written in the Book of the Annals of the Kings of Judah?

2 Kings 21:26 He was buried in his tomb in the garden of Uzza; then his son Josiah succeeded him.

2 Kings 22:1 Josiah was eight years old when he began to reign; he reigned thirty-one years in Jerusalem. His mother's name was Jedidah daughter of Adaiah of Bozkath.

2 Kings 22:2 He did what was right in the sight of the LORD, and walked in all the way of his father David; he did not turn aside to the right or to the left.

2 Kings 22:3 In the eighteenth year of King Josiah, the king sent Shaphan son of Azaliah, son of Meshullam, the secretary, to the house of the LORD, saying,

2 Kings 22:4 "Go up to the high priest Hilkiah, and have him count the entire sum of the money that has been brought into the house of the LORD, which the keepers of the threshold have collected from the people;

2 Kings 22:5 let it be given into the hand of the workers who have the oversight of the house of the LORD; let them give it to the workers who are at the house of the LORD, repairing the house,

2 Kings 22:6 that is, to the carpenters, to the builders, to the masons; and let them use it to buy timber and quarried stone to repair the house.

2 Kings 22:7 But no accounting shall be asked from them for the money that is delivered into their hand, for they deal honestly."

2 Kings 22:8 The high priest Hilkiah said to Shaphan the secretary, "I have found the book of the law in the house of the LORD." When Hilkiah gave the book to Shaphan, he read it.

2 Kings 22:9 Then Shaphan the secretary came to the king, and reported to the king, "Your servants have emptied out the money that was found in the house, and have delivered it into the hand of the workers who have oversight of the house of the LORD."

2 Kings 22:10 Shaphan the secretary informed the king, "The priest Hilkiah has given me a book." Shaphan then read it aloud to the king.

2 Kings 22:11 When the king heard the words of the book of the law, he tore his clothes.

2 Kings 22:12 Then the king commanded the priest Hilkiah, Ahikam son of Shaphan, Achbor son of Micaiah, Shaphan the secretary, and the king's servant Asaiah, saying,

2 Kings 22:13 "Go, inquire of the LORD for me, for the people, and for all Judah, concerning the words of this book that has been found; for great is the wrath of the LORD that is kindled against us, because our ancestors did not obey the words of this book, to do according to all that is written concerning us."

2 Kings 22:14 So the priest Hilkiah, Ahikam, Achbor, Shaphan, and Asaiah went to the prophetess Huldah the wife of Shallum son of Tikvah, son of Harhas, keeper of the wardrobe; she resided in Jerusalem in the Second Quarter, where they consulted her.

2 Kings 22:15 She declared to them, "Thus says the LORD, the God of Israel: Tell the man who sent you to me,

2 Kings 22:16 Thus says the LORD, I will indeed bring disaster on this place and on its inhabitants— all the words of the book that the king of Judah has read.

2 Kings 22:17 Because they have abandoned me and have made offerings to other gods, so that they have provoked me to anger with all the work of their hands, therefore my wrath will be kindled against this place, and it will not be quenched.

2 Kings 22:18 But as to the king of Judah, who sent you to inquire of the LORD, thus shall you say to him, Thus says the LORD, the God of Israel: Regarding the words that you have heard,

2 Kings 22:19 because your heart was penitent, and you humbled yourself before the LORD, when you heard how I spoke against this place, and against its inhabitants, that they should become a desolation and a curse, and because you have torn your clothes and wept before me, I also have heard you, says the LORD.

2 Kings 22:20 Therefore, I will gather you to your ancestors, and you shall be gathered to your grave in peace; your eyes shall not see all the disaster that I will bring on this place." They took the message back to the king.

2 Kings 23:1 Then the king directed that all the elders of Judah and Jerusalem should be gathered to him.

2 Kings 23:2 The king went up to the house of the LORD, and with him went all the people of Judah, all the inhabitants of Jerusalem, the priests, the prophets, and all the people, both small and great; he read in their hearing all the words of the book of the covenant that had been found in the house of the LORD.

2 Kings 23:3 The king stood by the pillar and made a covenant before the LORD, to follow the LORD, keeping his commandments, his decrees, and his statutes, with all his heart and all his soul, to perform the words of this covenant that were written in this book. All the people joined in the covenant.

2 Kings 23:4 The king commanded the high priest Hilkiah, the priests of the second order, and the guardians of the threshold, to bring out of the temple of the LORD all the vessels made for Baal, for Asherah, and for all the host of heaven; he burned them outside Jerusalem in the fields of the Kidron, and carried their ashes to Bethel.

2 Kings 23:5 He deposed the idolatrous priests whom the kings of Judah had ordained to make offerings in the high places at the cities of Judah and around Jerusalem; those also who made offerings to Baal, to the sun, the moon, the constellations, and all the host of the heavens.

2 Kings 23:6 He brought out the image of Asherah from the house of the LORD, outside Jerusalem, to the Wadi Kidron, burned it at the Wadi Kidron, beat it to dust and threw the dust of it upon the graves of the common people.

2 Kings 23:7 He broke down the houses of the male temple prostitutes that were in the house of the LORD, where the women did weaving for Asherah.

2 Kings 23:8 He brought all the priests out of the towns of Judah, and defiled the high places where the priests had made offerings, from Geba to Beer-sheba; he broke down the high places of the gates that were at the entrance of the gate of Joshua the governor of the city, which were on the left at the gate of the city.

2 Kings 23:9 The priests of the high places, however, did not come up to the altar of the LORD in Jerusalem, but ate unleavened bread among their kindred.

2 Kings 23:10 He defiled Topheth, which is in the valley of Ben-hinnom, so that no one would make a son or a daughter pass through fire as an offering to Molech.

2 Kings 23:11 He removed the horses that the kings of Judah had dedicated to the sun, at the entrance to the house of the LORD, by the chamber of the eunuch Nathan-melech, which was in the precincts; then he burned the chariots of the sun with fire.

2 Kings 23:12 The altars on the roof of the upper chamber of Ahaz, which the kings of Judah had made, and the altars that Manasseh had made in the two courts of the house of the LORD, he pulled down from there and broke in pieces, and threw the rubble into the Wadi Kidron.

2 Kings 23:13 The king defiled the high places that were east of Jerusalem, to the south of the Mount of Destruction, which King Solomon of Israel had built for Astarte the abomination of the Sidonians,

for Chemosh the abomination of Moab, and for Milcom the abomination of the Ammonites.

2 Kings 23:14 He broke the pillars in pieces, cut down the sacred poles, and covered the sites with human bones.

2 Kings 23:15 Moreover, the altar at Bethel, the high place erected by Jeroboam son of Nebat, who caused Israel to sin— he pulled down that altar along with the high place. He burned the high place, crushing it to dust; he also burned the sacred pole.

2 Kings 23:16 As Josiah turned, he saw the tombs there on the mount; and he sent and took the bones out of the tombs, and burned them on the altar, and defiled it, according to the word of the LORD that the man of God proclaimed, when Jeroboam stood by the altar at the festival; he turned and looked up at the tomb of the man of God who had predicted these things.

2 Kings 23:17 Then he said, “What is that monument that I see?” The people of the city told him, “It is the tomb of the man of God who came from Judah and predicted these things that you have done against the altar at Bethel.”

2 Kings 23:18 He said, “Let him rest; let no one move his bones.” So they let his bones alone, with the bones of the prophet who came out of Samaria.

2 Kings 23:19 Moreover, Josiah removed all the shrines of the high places that were in the towns of Samaria, which kings of Israel had made, provoking the LORD to anger; he did to them just as he had done at Bethel.

2 Kings 23:20 He slaughtered on the altars all the priests of the high places who were there, and burned human bones on them. Then he returned to Jerusalem.

2 Kings 23:21 The king commanded all the people, “Keep the passover to the LORD your God as prescribed in this book of the covenant.”

2 Kings 23:22 No such passover had been kept since the days of the judges who judged Israel, or during all the days of the kings of Israel or of the kings of Judah;

2 Kings 23:23 but in the eighteenth year of King Josiah this passover was kept to the LORD in Jerusalem.

2 Kings 23:24 Moreover Josiah put away the mediums, wizards, teraphim, idols, and all the abominations that were seen in the land of Judah and in Jerusalem, so that he established the words of the law that were written in the book that the priest Hilkiah had found in the house of the LORD.

2 Kings 23:25 Before him there was no king like him, who turned to the LORD with all his heart, with all his soul, and with all his might, according to all the law of Moses; nor did any like him arise after him.

2 Kings 23:26 Still the LORD did not turn from the fierceness of his great wrath, by which his anger was kindled against Judah, because of all the provocations with which Manasseh had provoked him.

2 Kings 23:27 The LORD said, “I will remove Judah also out of my sight, as I have removed Israel; and I will reject this city that I have chosen, Jerusalem, and the house of which I said, My name shall be there.”

2 Kings 23:28 Now the rest of the acts of Josiah, and all that he did, are they not written in the Book of the Annals of the Kings of Judah?

2 Kings 23:29 In his days Pharaoh Neco king of Egypt went up to the king of Assyria to the river Euphrates. King Josiah went to meet him; but when Pharaoh Neco met him at Megiddo, he killed him.

2 Kings 23:30 His servants carried him dead in a chariot from Megiddo, brought him to Jerusalem, and buried him in his own tomb. The people of the land took Jehoahaz son of Josiah, anointed him, and made him king in place of his father.

2 Kings 23:31 Jehoahaz was twenty-three years old when he began to reign; he reigned three months in Jerusalem. His mother’s name was Hamutal daughter of Jeremiah of Libnah.

2 Kings 23:32 He did what was evil in the sight of the LORD, just as his ancestors had done.

2 Kings 23:33 Pharaoh Neco confined him at Riblah in the land of Hamath, so that he might not reign in Jerusalem, and imposed tribute on the land of one hundred talents of silver and a talent of gold.

2 Kings 23:34 Pharaoh Neco made Eliakim son of Josiah king in place of his father Josiah, and changed his name to Jehoiakim. But he took Jehoahaz away; he came to Egypt, and died there.

2 Kings 23:35 Jehoiakim gave the silver and the gold to Pharaoh, but he taxed the land in order to meet Pharaoh’s demand for money. He exacted the silver and the gold from the people of the land, from all according to their assessment, to give it to Pharaoh Neco.

2 Kings 23:36 Jehoiakim was twenty-five years old when he began to reign; he reigned eleven years in Jerusalem. His mother’s name was Zebidah daughter of Pedaiah of Rumah.

2 Kings 23:37 He did what was evil in the sight of the LORD, just as all his ancestors had done.

2 Kings 24:1 In his days King Nebuchadnezzar of Babylon came up; Jehoiakim became his servant for three years; then he turned and rebelled against him.

2 Kings 24:2 The LORD sent against him bands of the Chaldeans, bands of the Arameans, bands of the Moabites, and bands of the Ammonites; he sent them against Judah to destroy it, according to the word of the LORD that he spoke by his servants the prophets.

2 Kings 24:3 Surely this came upon Judah at the command of the LORD, to remove them out of his sight, for the sins of Manasseh, for all that he had committed,

2 Kings 24:4 and also for the innocent blood that he had shed; for he filled Jerusalem with innocent blood, and the LORD was not willing to pardon.

2 Kings 24:5 Now the rest of the deeds of Jehoiakim, and all that he did, are they not written in the Book of the Annals of the Kings of Judah?

2 Kings 24:6 So Jehoiakim slept with his ancestors; then his son Jehoiachin succeeded him.

2 Kings 24:7 The king of Egypt did not come again out of his land, for the king of Babylon had taken over all that belonged to the king of Egypt from the Wadi of Egypt to the River Euphrates.

2 Kings 24:8 Jehoiachin was eighteen years old when he began to reign; he reigned three months in Jerusalem. His mother’s name was Nehushta daughter of Elnathan of Jerusalem.

2 Kings 24:9 He did what was evil in the sight of the LORD, just as his father had done.

2 Kings 24:10 At that time the servants of King Nebuchadnezzar of Babylon came up to Jerusalem, and the city was besieged.

2 Kings 24:11 King Nebuchadnezzar of Babylon came to the city, while his servants were besieging it;

2 Kings 24:12 King Jehoiachin of Judah gave himself up to the king of Babylon, himself, his mother, his servants, his officers, and his palace officials. The king of Babylon took him prisoner in the eighth year of his reign.

2 Kings 24:13 He carried off all the treasures of the house of the LORD, and the treasures of the king’s house; he cut in pieces all the vessels of gold in the temple of the LORD, which King Solomon of Israel had made, all this as the LORD had foretold.

2 Kings 24:14 He carried away all Jerusalem, all the officials, all the warriors, ten thousand captives, all the artisans and the smiths; no one remained, except the poorest people of the land.

2 Kings 24:15 He carried away Jehoiachin to Babylon; the king’s mother, the king’s wives, his officials, and the elite of the land, he took into captivity from Jerusalem to Babylon.

2 Kings 24:16 The king of Babylon brought captive to Babylon all the men of valor, seven thousand, the artisans and the smiths, one thousand, all of them strong and fit for war.

2 Kings 24:17 The king of Babylon made Mattaniah, Jehoiachin's uncle, king in his place, and changed his name to Zedekiah.

2 Kings 24:18 Zedekiah was twenty-one years old when he began to reign; he reigned eleven years in Jerusalem. His mother's name was Hamutal daughter of Jeremiah of Libnah.

2 Kings 24:19 He did what was evil in the sight of the LORD, just as Jehoiakim had done.

2 Kings 24:20 Indeed, Jerusalem and Judah so angered the LORD that he expelled them from his presence. Zedekiah rebelled against the king of Babylon.

2 Kings 25:1 And in the ninth year of his reign, in the tenth month, on the tenth day of the month, King Nebuchadnezzar of Babylon came with all his army against Jerusalem, and laid siege to it; they built siegeworks against it all around.

2 Kings 25:2 So the city was besieged until the eleventh year of King Zedekiah.

2 Kings 25:3 On the ninth day of the fourth month the famine became so severe in the city that there was no food for the people of the land.

2 Kings 25:4 Then a breach was made in the city wall; the king with all the soldiers fled by night by the way of the gate between the two walls, by the king's garden, though the Chaldeans were all around the city. They went in the direction of the Arabah.

2 Kings 25:5 But the army of the Chaldeans pursued the king, and overtook him in the plains of Jericho; all his army was scattered, deserting him.

2 Kings 25:6 Then they captured the king and brought him up to the king of Babylon at Riblah, who passed sentence on him.

2 Kings 25:7 They slaughtered the sons of Zedekiah before his eyes, then put out the eyes of Zedekiah; they bound him in fetters and took him to Babylon.

2 Kings 25:8 In the fifth month, on the seventh day of the month— which was the nineteenth year of King Nebuchadnezzar, king of Babylon— Nebuzaradan, the captain of the bodyguard, a servant of the king of Babylon, came to Jerusalem.

2 Kings 25:9 He burned the house of the LORD, the king's house, and all the houses of Jerusalem; every great house he burned down.

2 Kings 25:10 All the army of the Chaldeans who were with the captain of the guard broke down the walls around Jerusalem.

2 Kings 25:11 Nebuzaradan the captain of the guard carried into exile the rest of the people who were left in the city and the deserters who had defected to the king of Babylon— all the rest of the population.

2 Kings 25:12 But the captain of the guard left some of the poorest people of the land to be vinedressers and tillers of the soil.

2 Kings 25:13 The bronze pillars that were in the house of the LORD, as well as the stands and the bronze sea that were in the house of the LORD, the Chaldeans broke in pieces, and carried the bronze to Babylon.

2 Kings 25:14 They took away the pots, the shovels, the snuffers, the dishes for incense, and all the bronze vessels used in the temple service,

2 Kings 25:15 as well as the firepans and the basins. What was made of gold the captain of the guard took away for the gold, and what was made of silver, for the silver.

2 Kings 25:16 As for the two pillars, the one sea, and the stands, which Solomon had made for the house of the LORD, the bronze of all these vessels was beyond weighing.

2 Kings 25:17 The height of the one pillar was eighteen cubits, and on it was a bronze capital; the height of the capital was three cubits; latticework and pomegranates, all of bronze, were on the capital all around. The second pillar had the same, with the latticework.

2 Kings 25:18 The captain of the guard took the chief priest Seraiah, the second priest Zephaniah, and the three guardians of the threshold;

2 Kings 25:19 from the city he took an officer who had been in command of the soldiers, and five men of the king's council who were found in the city; the secretary who was the commander of the army who mustered the people of the land; and sixty men of the people of the land who were found in the city.

2 Kings 25:20 Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon at Riblah.

2 Kings 25:21 The king of Babylon struck them down and put them to death at Riblah in the land of Hamath. So Judah went into exile out of its land.

2 Kings 25:22 He appointed Gedaliah son of Ahikam son of Shaphan as governor over the people who remained in the land of Judah, whom King Nebuchadnezzar of Babylon had left.

2 Kings 25:23 Now when all the captains of the forces and their men heard that the king of Babylon had appointed Gedaliah as governor, they came with their men to Gedaliah at Mizpah, namely, Ishmael son of Nethaniah, Johanan son of Kareah, Seraiah son of Tanhumeth the Netophathite, and Jaazaniah son of the Maacathite.

2 Kings 25:24 Gedaliah swore to them and their men, saying, "Do not be afraid because of the Chaldean officials; live in the land, serve the king of Babylon, and it shall be well with you."

2 Kings 25:25 But in the seventh month, Ishmael son of Nethaniah son of Elishama, of the royal family, came with ten men; they struck

down Gedaliah so that he died, along with the Judeans and Chaldeans who were with him at Mizpah.

2 Kings 25:26 Then all the people, high and low and the captains of the forces set out and went to Egypt; for they were afraid of the Chaldeans.

2 Kings 25:27 In the thirty-seventh year of the exile of King Jehoiachin of Judah, in the twelfth month, on the twenty-seventh day of the month, King Evil-merodach of Babylon, in the year that he began to reign, released King Jehoiachin of Judah from prison;

2 Kings 25:28 he spoke kindly to him, and gave him a seat above the other seats of the kings who were with him in Babylon.

2 Kings 25:29 So Jehoiachin put aside his prison clothes. Every day of his life he dined regularly in the king’s presence.

2 Kings 25:30 For his allowance, a regular allowance was given him by the king, a portion every day, as long as he lived.

1 Chronicles

1:1 Adam, Seth, Enosh;

1 Chronicles 1:2 Kenan, Mahalalel, Jared;

1 Chronicles 1:3 Enoch, Methuselah, Lamech;

1 Chronicles 1:4 Noah, Shem, Ham, and Japheth.

1 Chronicles 1:5 The descendants of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.

1 Chronicles 1:6 The descendants of Gomer: Ashkenaz, Diphath, and Togarmah.

1 Chronicles 1:7 The descendants of Javan: Elishah, Tarshish, Kittim, and Rodanim.

1 Chronicles 1:8 The descendants of Ham: Cush, Egypt, Put, and Canaan.

1 Chronicles 1:9 The descendants of Cush: Seba, Havilah, Sabta, Raama, and Sabteca. The descendants of Raamah: Sheba and Dedan.

1 Chronicles 1:10 Cush became the father of Nimrod; he was the first to be a mighty one on the earth.

1 Chronicles 1:11 Egypt became the father of Ludim, Anamim, Lehabim, Naphtuhim,

1 Chronicles 1:12 Pathrusim, Casluhim, and Caphtorim, from whom the Philistines come.

1 Chronicles 1:13 Canaan became the father of Sidon his firstborn, and Heth,

1 Chronicles 1:14 and the Jebusites, the Amorites, the Girgashites,

1 Chronicles 1:15 the Hivites, the Arkites, the Sinites,

1 Chronicles 1:16 the Arvadites, the Zemarites, and the Hamathites.

1 Chronicles 1:17 The descendants of Shem: Elam, Asshur, Arpachshad, Lud, Aram, Uz, Hul, Gether, and Meshech.

1 Chronicles 1:18 Arpachshad became the father of Shelah; and Shelah became the father of Eber.

1 Chronicles 1:19 To Eber were born two sons: the name of the one was Peleg (for in his days the earth was divided), and the name of his brother Joktan.

1 Chronicles 1:20 Joktan became the father of Almodad, Sheleph, Hazarmaveth, Jerah,

1 Chronicles 1:21 Hadoram, Uzal, Diklah,

1 Chronicles 1:22 Ebal, Abimael, Sheba,

1 Chronicles 1:23 Ophir, Havilah, and Jobab; all these were the descendants of Joktan.

1 Chronicles 1:24 Shem, Arpachshad, Shelah;

1 Chronicles 1:25 Eber, Peleg, Reu;

1 Chronicles 1:26 Serug, Nahor, Terah;

1 Chronicles 1:27 Abram, that is, Abraham.

1 Chronicles 1:28 The sons of Abraham: Isaac and Ishmael.

1 Chronicles 1:29 These are their genealogies: the firstborn of Ishmael, Nebaioth; and Kedar, Adbeel, Mibsam,

1 Chronicles 1:30 Mishma, Dumah, Massa, Hadad, Tema,

1 Chronicles 1:31 Jetur, Naphish, and Kedemah. These are the sons of Ishmael.

1 Chronicles 1:32 The sons of Keturah, Abraham’s concubine: she bore Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah. The sons of Jokshan: Sheba and Dedan.

1 Chronicles 1:33 The sons of Midian: Ephah, Epher, Hanoch, Abida, and Eldaah. All these were the descendants of Keturah.

1 Chronicles 1:34 Abraham became the father of Isaac. The sons of Isaac: Esau and Israel.

1 Chronicles 1:35 The sons of Esau: Eliphaz, Reuel, Jeush, Jalam, and Korah.

1 Chronicles 1:36 The sons of Eliphaz: Teman, Omar, Zephi, Gatam, Kenaz, Timna, and Amalek.

1 Chronicles 1:37 The sons of Reuel: Nahath, Zerah, Shammah, and Mizzah.

1 Chronicles 1:38 The sons of Seir: Lotan, Shobal, Zibeon, Anah, Dishon, Ezer, and Dishan.

1 Chronicles 1:39 The sons of Lotan: Hori and Homam; and Lotan’s sister was Timna.

1 Chronicles 1:40 The sons of Shobal: Alian, Manahath, Ebal, Shephi, and Onam. The sons of Zibeon: Aiah and Anah.

1 Chronicles 1:41 The sons of Anah: Dishon. The sons of Dishon: Hamran, Eshban, Ithran, and Cheran.

1 Chronicles 1:42 The sons of Ezer: Bilhan, Zaavan, and Jaakan. The sons of Dishan: Uz and Aran.

1 Chronicles 1:43 These are the kings who reigned in the land of Edom before any king reigned over the Israelites: Bela son of Beor, whose city was called Dinhabah.

1 Chronicles 1:44 When Bela died, Jobab son of Zerah of Bozrah succeeded him.

1 Chronicles 1:45 When Jobab died, Husham of the land of the Temanites succeeded him.

1 Chronicles 1:46 When Husham died, Hadad son of Bedad, who defeated Midian in the country of Moab, succeeded him; and the name of his city was Avith.

1 Chronicles 1:47 When Hadad died, Samlah of Masrekah succeeded him.

1 Chronicles 1:48 When Samlah died, Shaul of Rehoboth on the Euphrates succeeded him.

1 Chronicles 1:49 When Shaul died, Baal-hanan son of Achbor succeeded him.

1 Chronicles 1:50 When Baal-hanan died, Hadad succeeded him; the name of his city was Pai, and his wife’s name Mehetabel daughter of Matred, daughter of Me-zahab.

1 Chronicles 1:51 And Hadad died. The clans of Edom were: clans Timna, Aliah, Jetheth,

1 Chronicles 1:52 Oholibamah, Elah, Pinon,

1 Chronicles 1:53 Kenaz, Teman, Mibzar,

1 Chronicles 1:54 Magdiel, and Iram; these are the clans of Edom.

1 Chronicles 2:1 These are the sons of Israel: Reuben, Simeon, Levi, Judah, Issachar, Zebulun,

1 Chronicles 2:2 Dan, Joseph, Benjamin, Naphtali, Gad, and Asher.

1 Chronicles 2:3 The sons of Judah: Er, Onan, and Shelah; these three the Canaanite woman Bath-shua bore to him. Now Er, Judah’s firstborn, was wicked in the sight of the LORD, and he put him to death.

1 Chronicles 2:4 His daughter-in-law Tamar also bore him Perez and Zerah. Judah had five sons in all.

1 Chronicles 2:5 The sons of Perez: Hezron and Hamul.

1 Chronicles 2:6 The sons of Zerah: Zimri, Ethan, Heman, Calcol, and Dara, five in all.

1 Chronicles 2:7 The sons of Carmi: Achar, the troubler of Israel, who transgressed in the matter of the devoted thing;

1 Chronicles 2:8 and Ethan's son was Azariah.

1 Chronicles 2:9 The sons of Hezron, who were born to him: Jerahmeel, Ram, and Chelubai.

1 Chronicles 2:10 Ram became the father of Amminadab, and Amminadab became the father of Nahshon, prince of the sons of Judah.

1 Chronicles 2:11 Nahshon became the father of Salma, Salma of Boaz,

1 Chronicles 2:12 Boaz of Obed, Obed of Jesse.

1 Chronicles 2:13 Jesse became the father of Eliab his firstborn, Abinadab the second, Shimea the third,

1 Chronicles 2:14 Nethanel the fourth, Raddai the fifth,

1 Chronicles 2:15 Ozem the sixth, David the seventh;

1 Chronicles 2:16 and their sisters were Zeruiah and Abigail. The sons of Zeruiah: Abishai, Joab, and Asahel, three.

1 Chronicles 2:17 Abigail bore Amasa, and the father of Amasa was Jether the Ishmaelite.

1 Chronicles 2:18 Caleb son of Hezron had children by his wife Azubah, and by Jerioth; these were her sons: Jesher, Shobab, and Ardon.

1 Chronicles 2:19 When Azubah died, Caleb married Ephrath, who bore him Hur.

1 Chronicles 2:20 Hur became the father of Uri, and Uri became the father of Bezalel.

1 Chronicles 2:21 Afterward Hezron went in to the daughter of Machir father of Gilead, whom he married when he was sixty years old; and she bore him Segub;

1 Chronicles 2:22 and Segub became the father of Jair, who had twenty-three towns in the land of Gilead.

1 Chronicles 2:23 But Geshur and Aram took from them Havvoth-jair, Kenath and its villages, sixty towns. All these were descendants of Machir, father of Gilead.

1 Chronicles 2:24 After the death of Hezron, in Caleb-ephrathah, Abijah wife of Hezron bore him Ashhur, father of Tekoa.

1 Chronicles 2:25 The sons of Jerahmeel, the firstborn of Hezron: Ram his firstborn, Bunah, Oren, Ozem, and Ahijah.

1 Chronicles 2:26 Jerahmeel also had another wife, whose name was Atarah; she was the mother of Onam.

1 Chronicles 2:27 The sons of Ram, the firstborn of Jerahmeel: Maaz, Jamin, and Eker.

1 Chronicles 2:28 The sons of Onam: Shammai and Jada. The sons of Shammai: Nadab and Abishur.

1 Chronicles 2:29 The name of Abishur's wife was Abihail, and she bore him Ahban and Molid.

1 Chronicles 2:30 The sons of Nadab: Seled and Appaim; and Seled died childless.

1 Chronicles 2:31 The son of Appaim: Ishi. The son of Ishi: Sheshan. The son of Sheshan: Ahlai.

1 Chronicles 2:32 The sons of Jada, Shammai's brother: Jether and Jonathan; and Jether died childless.

1 Chronicles 2:33 The sons of Jonathan: Peleth and Zaza. These were the descendants of Jerahmeel.

1 Chronicles 2:34 Now Sheshan had no sons, only daughters; but Sheshan had an Egyptian slave, whose name was Jarha.

1 Chronicles 2:35 So Sheshan gave his daughter in marriage to his slave Jarha; and she bore him Attai.

1 Chronicles 2:36 Attai became the father of Nathan, and Nathan of Zabad.

1 Chronicles 2:37 Zabad became the father of Ephlal, and Ephlal of Obed.

1 Chronicles 2:38 Obed became the father of Jehu, and Jehu of Azariah.

1 Chronicles 2:39 Azariah became the father of Helez, and Helez of Eleasah.

1 Chronicles 2:40 Eleasah became the father of Sismai, and Sismai of Shallum.

1 Chronicles 2:41 Shallum became the father of Jekamiah, and Jekamiah of Elishama.

1 Chronicles 2:42 The sons of Caleb brother of Jerahmeel: Mesha his firstborn, who was father of Ziph. The sons of Mareshah father of Hebron.

1 Chronicles 2:43 The sons of Hebron: Korah, Tappuah, Rekem, and Shema.

1 Chronicles 2:44 Shema became father of Raham, father of Jorkeam; and Rekem became the father of Shammai.

1 Chronicles 2:45 The son of Shammai: Maon; and Maon was the father of Beth-zur.

1 Chronicles 2:46 Ephah also, Caleb's concubine, bore Haran, Moza, and Gazez; and Haran became the father of Gazez.

1 Chronicles 2:47 The sons of Jahdai: Regem, Jotham, Geshan, Pelet, Ephah, and Shaaph.

1 Chronicles 2:48 Maacah, Caleb’s concubine, bore Sheber and Tirhanah.

1 Chronicles 2:49 She also bore Shaaph father of Madmannah, Sheva father of Machbenah and father of Gibea; and the daughter of Caleb was Achsah.

1 Chronicles 2:50 These were the descendants of Caleb. The sons of Hur the firstborn of Ephrathah: Shobal father of Kiriath-jearim,

1 Chronicles 2:51 Salma father of Bethlehem, and Hareph father of Beth-gader.

1 Chronicles 2:52 Shobal father of Kiriath-jearim had other sons: Haroeh, half of the Menuhoth.

1 Chronicles 2:53 And the families of Kiriath-jearim: the Ithrites, the Puthites, the Shumathites, and the Mishraites; from these came the Zorathites and the Eshtaolites.

1 Chronicles 2:54 The sons of Salma: Bethlehem, the Netophathites, Atroth-beth-joab, and half of the Manahathites, the Zorites.

1 Chronicles 2:55 The families also of the scribes that lived at Jabez: the Tirathites, the Shimeathites, and the Sucathites. These are the Kenites who came from Hammath, father of the house of Rechab.

1 Chronicles 3:1 These are the sons of David who were born to him in Hebron: the firstborn Amnon, by Ahinoam the Jezreelite; the second Daniel, by Abigail the Carmelite;

1 Chronicles 3:2 the third Absalom, son of Maacah, daughter of King Talmai of Geshur; the fourth Adonijah, son of Haggith;

1 Chronicles 3:3 the fifth Shephatiah, by Abital; the sixth Ithream, by his wife Eglah;

1 Chronicles 3:4 six were born to him in Hebron, where he reigned for seven years and six months. And he reigned thirty-three years in Jerusalem.

1 Chronicles 3:5 These were born to him in Jerusalem: Shimea, Shobab, Nathan, and Solomon, four by Bath-shua, daughter of Ammiel;

1 Chronicles 3:6 then Ibhar, Elishama, Eliphelet,

1 Chronicles 3:7 Nogah, Nepheg, Japhia,

1 Chronicles 3:8 Elishama, Eliada, and Eliphelet, nine.

1 Chronicles 3:9 All these were David’s sons, besides the sons of the concubines; and Tamar was their sister.

1 Chronicles 3:10 The descendants of Solomon: Rehoboam, Abijah his son, Asa his son, Jehoshaphat his son,

1 Chronicles 3:11 Joram his son, Ahaziah his son, Joash his son,

1 Chronicles 3:12 Amaziah his son, Azariah his son, Jotham his son,

1 Chronicles 3:13 Ahaz his son, Hezekiah his son, Manasseh his son,

1 Chronicles 3:14 Amon his son, Josiah his son.

1 Chronicles 3:15 The sons of Josiah: Johanan the firstborn, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

1 Chronicles 3:16 The descendants of Jehoiakim: Jeconiah his son, Zedekiah his son;

1 Chronicles 3:17 and the sons of Jeconiah, the captive: Shealtiel his son,

1 Chronicles 3:18 Malchiram, Pedaiah, Shenazzar, Jekamiah, Hoshama, and Nedabiah;

1 Chronicles 3:19 The sons of Pedaiah: Zerubbabel and Shimei; and the sons of Zerubbabel: Meshullam and Hananiah, and Shelomith was their sister;

1 Chronicles 3:20 and Hashubah, Ohel, Berechiah, Hasadiah, and Jushab-hesed, five.

1 Chronicles 3:21 The sons of Hananiah: Pelatiah and Jeshaiah, his son Rephaiah, his son Arnan, his son Obadiah, his son Shecaniah.

1 Chronicles 3:22 The son of Shecaniah: Shemaiah. And the sons of Shemaiah: Hattush, Igal, Bariah, Neariah, and Shaphat, six.

1 Chronicles 3:23 The sons of Neariah: Elioenai, Hizkiah, and Azrikam, three.

1 Chronicles 3:24 The sons of Elioenai: Hodaviah, Eliashib, Pelaiah, Akkub, Johanan, Delaiah, and Anani, seven.

1 Chronicles 4:1 The sons of Judah: Perez, Hezron, Carmi, Hur, and Shobal.

1 Chronicles 4:2 Reaiah son of Shobal became the father of Jahath, and Jahath became the father of Ahumai and Lahad. These were the families of the Zorathites.

1 Chronicles 4:3 These were the sons of Etam: Jezreel, Ishma, and Idbash; and the name of their sister was Hazzelelponi,

1 Chronicles 4:4 and Penuel was the father of Gedor, and Ezer the father of Hushah. These were the sons of Hur, the firstborn of Ephrathah, the father of Bethlehem.

1 Chronicles 4:5 Ashhur father of Tekoa had two wives, Helah and Naarah;

1 Chronicles 4:6 Naarah bore him Ahuzzam, Hepher, Temeni, and Haahashtari. These were the sons of Naarah.

1 Chronicles 4:7 The sons of Helah: Zereth, Izhar, and Ethnan.

1 Chronicles 4:8 Koz became the father of Anub, Zobebah, and the families of Aharhel son of Harum.

1 Chronicles 4:9 Jabez was honored more than his brothers; and his mother named him Jabez, saying, “Because I bore him in pain.”

1 Chronicles 4:10 Jabez called on the God of Israel, saying, “Oh that you would bless me and enlarge my border, and that your hand might be with me, and that you would keep me from hurt and harm!” And God granted what he asked.

1 Chronicles 4:11 Chelub the brother of Shuhah became the father of Mehir, who was the father of Eshton.

1 Chronicles 4:12 Eshton became the father of Beth-rapha, Paseah, and Tehinnah the father of Ir-nahash. These are the men of Recah.

1 Chronicles 4:13 The sons of Kenaz: Othniel and Seraiah; and the sons of Othniel: Hathath and Meonothai.

1 Chronicles 4:14 Meonothai became the father of Ophrah; and Seraiah became the father of Joab father of Ge-harashim, so-called because they were artisans.

1 Chronicles 4:15 The sons of Caleb son of Jephunneh: Iru, Elah, and Naam; and the son of Elah: Kenaz.

1 Chronicles 4:16 The sons of Jehallelel: Ziph, Ziphah, Tiria, and Asarel.

1 Chronicles 4:17 The sons of Ezrah: Jether, Mered, Epher, and Jalon. These are the sons of Bithiah, daughter of Pharaoh, whom Mered married; and she conceived and bore Miriam, Shammai, and Ishbah father of Eshtemoa.

1 Chronicles 4:18 And his Judean wife bore Jered father of Gedor, Heber father of Soco, and Jekuthiel father of Zanoah.

1 Chronicles 4:19 The sons of the wife of Hodiah, the sister of Naham, were the fathers of Keilah the Garmite and Eshtemoa the Maacathite.

1 Chronicles 4:20 The sons of Shimon: Amnon, Rinnah, Ben-hanan, and Tilon. The sons of Ishi: Zoheth and Ben-zoheth.

1 Chronicles 4:21 The sons of Shelah son of Judah: Er father of Lecah, Laadah father of Mareshah, and the families of the guild of linen workers at Beth-ashbea;

1 Chronicles 4:22 and Jokim, and the men of Cozeba, and Joash, and Saraph, who married into Moab but returned to Lehem (now the records are ancient).

1 Chronicles 4:23 These were the potters and inhabitants of Netaim and Gederah; they lived there with the king in his service.

1 Chronicles 4:24 The sons of Simeon: Nemuel, Jamin, Jarib, Zerah, Shaul;

1 Chronicles 4:25 Shallum was his son, Mibsam his son, Mishma his son.

1 Chronicles 4:26 The sons of Mishma: Hammuel his son, Zaccur his son, Shimei his son.

1 Chronicles 4:27 Shimei had sixteen sons and six daughters; but his brothers did not have many children, nor did all their family multiply like the Judeans.

1 Chronicles 4:28 They lived in Beer-sheba, Moladah, Hazar-shual,

1 Chronicles 4:29 Bilhah, Ezem, Tolad,

1 Chronicles 4:30 Bethuel, Hormah, Ziklag,

1 Chronicles 4:31 Beth-marcaboth, Hazar-susim, Beth-biri, and Shaaraim. These were their towns until David became king.

1 Chronicles 4:32 And their villages were Etam, Ain, Rimmon, Tochen, and Ashan, five towns,

1 Chronicles 4:33 along with all their villages that were around these towns as far as Baal. These were their settlements. And they kept a genealogical record.

1 Chronicles 4:34 Meshobab, Jamlech, Joshah son of Amaziah,

1 Chronicles 4:35 Joel, Jehu son of Joshibiah son of Seraiah son of Asiel,

1 Chronicles 4:36 Elioenai, Jaakobah, Jeshohaiah, Asaiah, Adiel, Jesimiel, Benaiah,

1 Chronicles 4:37 Ziza son of Shiphi son of Allon son of Jedaiah son of Shimri son of Shemaiah—

1 Chronicles 4:38 these mentioned by name were leaders in their families, and their clans increased greatly.

1 Chronicles 4:39 They journeyed to the entrance of Gedor, to the east side of the valley, to seek pasture for their flocks,

1 Chronicles 4:40 where they found rich, good pasture, and the land was very broad, quiet, and peaceful; for the former inhabitants there belonged to Ham.

1 Chronicles 4:41 These, registered by name, came in the days of King Hezekiah of Judah, and attacked their tents and the Meunim who were found there, and exterminated them to this day, and settled in their place, because there was pasture there for their flocks.

1 Chronicles 4:42 And some of them, five hundred men of the Simeonites, went to Mount Seir, having as their leaders Pelatiah, Neariah, Rephaiah, and Uzziel, sons of Ishi;

1 Chronicles 4:43 they destroyed the remnant of the Amalekites that had escaped, and they have lived there to this day.

1 Chronicles 5:1 The sons of Reuben the firstborn of Israel. (He was the firstborn, but because he defiled his father’s bed his birthright was given to the sons of Joseph son of Israel, so that he is not enrolled in the genealogy according to the birthright;

1 Chronicles 5:2 though Judah became prominent among his brothers and a ruler came from him, yet the birthright belonged to Joseph.)

1 Chronicles 5:3 The sons of Reuben, the firstborn of Israel: Hanoch, Pallu, Hezron, and Carmi.

1 Chronicles 5:4 The sons of Joel: Shemaiah his son, Gog his son, Shimei his son,

1 Chronicles 5:5 Micah his son, Reaiah his son, Baal his son,

1 Chronicles 5:6 Beerah his son, whom King Tilgath-pilneser of Assyria carried away into exile; he was a chieftain of the Reubenites.

1 Chronicles 5:7 And his kindred by their families, when the genealogy of their generations was reckoned: the chief, Jeiel, and Zechariah,

1 Chronicles 5:8 and Bela son of Azaz, son of Shema, son of Joel, who lived in Aroer, as far as Nebo and Baal-meon.

1 Chronicles 5:9 He also lived to the east as far as the beginning of the desert this side of the Euphrates, because their cattle had multiplied in the land of Gilead.

1 Chronicles 5:10 And in the days of Saul they made war on the Hagrites, who fell by their hand; and they lived in their tents throughout all the region east of Gilead.

1 Chronicles 5:11 The sons of Gad lived beside them in the land of Bashan as far as Salecah:

1 Chronicles 5:12 Joel the chief, Shapham the second, Janai, and Shaphat in Bashan.

1 Chronicles 5:13 And their kindred according to their clans: Michael, Meshullam, Sheba, Jorai, Jacan, Zia, and Eber, seven.

1 Chronicles 5:14 These were the sons of Abihail son of Huri, son of Jaroah, son of Gilead, son of Michael, son of Jeshishai, son of Jahdo, son of Buz;

1 Chronicles 5:15 Ahi son of Abdiel, son of Guni, was chief in their clan;

1 Chronicles 5:16 and they lived in Gilead, in Bashan and in its towns, and in all the pasture lands of Sharon to their limits.

1 Chronicles 5:17 All of these were enrolled by genealogies in the days of King Jotham of Judah, and in the days of King Jeroboam of Israel.

1 Chronicles 5:18 The Reubenites, the Gadites, and the half-tribe of Manasseh had valiant warriors, who carried shield and sword, and drew the bow, expert in war, forty-four thousand seven hundred sixty, ready for service.

1 Chronicles 5:19 They made war on the Hagrites, Jetur, Naphish, and Nodab;

1 Chronicles 5:20 and when they received help against them, the Hagrites and all who were with them were given into their hands, for they cried to God in the battle, and he granted their entreaty because they trusted in him.

1 Chronicles 5:21 They captured their livestock: fifty thousand of their camels, two hundred fifty thousand sheep, two thousand donkeys, and one hundred thousand captives.

1 Chronicles 5:22 Many fell slain, because the war was of God. And they lived in their territory until the exile.

1 Chronicles 5:23 The members of the half-tribe of Manasseh lived in the land; they were very numerous from Bashan to Baal-hermon, Senir, and Mount Hermon.

1 Chronicles 5:24 These were the heads of their clans: Epher, Ishi, Eliel, Azriel, Jeremiah, Hodaviah, and Jahdiel, mighty warriors, famous men, heads of their clans.

1 Chronicles 5:25 But they transgressed against the God of their ancestors, and prostituted themselves to the gods of the peoples of the land, whom God had destroyed before them.

1 Chronicles 5:26 So the God of Israel stirred up the spirit of King Pul of Assyria, the spirit of King Tilgath-pilneser of Assyria, and he carried them away, namely, the Reubenites, the Gadites, and the half-tribe of Manasseh, and brought them to Halah, Habor, Hara, and the river Gozan, to this day.

1 Chronicles 6:1 The sons of Levi: Gershom, Kohath, and Merari.

1 Chronicles 6:2 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel.

1 Chronicles 6:3 The children of Amram: Aaron, Moses, and Miriam. The sons of Aaron: Nadab, Abihu, Eleazar, and Ithamar.

1 Chronicles 6:4 Eleazar became the father of Phinehas, Phinehas of Abishua,

1 Chronicles 6:5 Abishua of Bukki, Bukki of Uzzi,

1 Chronicles 6:6 Uzzi of Zerahiah, Zerahiah of Meraioth,

1 Chronicles 6:7 Meraioth of Amariah, Amariah of Ahitub,

1 Chronicles 6:8 Ahitub of Zadok, Zadok of Ahimaaz,

1 Chronicles 6:9 Ahimaaz of Azariah, Azariah of Johanan,

1 Chronicles 6:10 and Johanan of Azariah (it was he who served as priest in the house that Solomon built in Jerusalem).

1 Chronicles 6:11 Azariah became the father of Amariah, Amariah of Ahitub,

1 Chronicles 6:12 Ahitub of Zadok, Zadok of Shallum,

1 Chronicles 6:13 Shallum of Hilkiah, Hilkiah of Azariah,

1 Chronicles 6:14 Azariah of Seraiah, Seraiah of Jehozadak;

1 Chronicles 6:15 and Jehozadak went into exile when the LORD sent Judah and Jerusalem into exile by the hand of Nebuchadnezzar.

1 Chronicles 6:16 The sons of Levi: Gershom, Kohath, and Merari.

1 Chronicles 6:17 These are the names of the sons of Gershom: Libni and Shimei.

1 Chronicles 6:18 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel.

1 Chronicles 6:19 The sons of Merari: Mahli and Mushi. These are the clans of the Levites according to their ancestry.

1 Chronicles 6:20 Of Gershom: Libni his son, Jahath his son, Zimmah his son,

1 Chronicles 6:21 Joah his son, Iddo his son, Zerah his son, Jeatherai his son.

1 Chronicles 6:22 The sons of Kohath: Amminadab his son, Korah his son, Assir his son,

1 Chronicles 6:23 Elkanah his son, Ebiasaph his son, Assir his son,

1 Chronicles 6:24 Tahath his son, Uriel his son, Uzziah his son, and Shaul his son.

1 Chronicles 6:25 The sons of Elkanah: Amasai and Ahimoth,

1 Chronicles 6:26 Elkanah his son, Zophai his son, Nahath his son,

1 Chronicles 6:27 Eliab his son, Jeroham his son, Elkanah his son.

1 Chronicles 6:28 The sons of Samuel: Joel his firstborn, the second Abijah.

1 Chronicles 6:29 The sons of Merari: Mahli, Libni his son, Shimei his son, Uzzah his son,

1 Chronicles 6:30 Shimea his son, Haggiah his son, and Asaiah his son.

1 Chronicles 6:31 These are the men whom David put in charge of the service of song in the house of the LORD, after the ark came to rest there.

1 Chronicles 6:32 They ministered with song before the tabernacle of the tent of meeting, until Solomon had built the house of the LORD in Jerusalem; and they performed their service in due order.

1 Chronicles 6:33 These are the men who served; and their sons were: Of the Kohathites: Heman, the singer, son of Joel, son of Samuel,

1 Chronicles 6:34 son of Elkanah, son of Jeroham, son of Eliel, son of Toah,

1 Chronicles 6:35 son of Zuph, son of Elkanah, son of Mahath, son of Amasai,

1 Chronicles 6:36 son of Elkanah, son of Joel, son of Azariah, son of Zephaniah,

1 Chronicles 6:37 son of Tahath, son of Assir, son of Ebiasaph, son of Korah,

1 Chronicles 6:38 son of Izhar, son of Kohath, son of Levi, son of Israel;

1 Chronicles 6:39 and his brother Asaph, who stood on his right, namely, Asaph son of Berechiah, son of Shimea,

1 Chronicles 6:40 son of Michael, son of Baaseiah, son of Malchijah,

1 Chronicles 6:41 son of Ethni, son of Zerah, son of Adaiah,

1 Chronicles 6:42 son of Ethan, son of Zimmah, son of Shimei,

1 Chronicles 6:43 son of Jahath, son of Gershom, son of Levi.

1 Chronicles 6:44 On the left were their kindred the sons of Merari: Ethan son of Kishi, son of Abdi, son of Malluch,

1 Chronicles 6:45 son of Hashabiah, son of Amaziah, son of Hilkiah,

1 Chronicles 6:46 son of Amzi, son of Bani, son of Shemer,

1 Chronicles 6:47 son of Mahli, son of Mushi, son of Merari, son of Levi;

1 Chronicles 6:48 and their kindred the Levites were appointed for all the service of the tabernacle of the house of God.

1 Chronicles 6:49 But Aaron and his sons made offerings on the altar of burnt offering and on the altar of incense, doing all the work of the most holy place, to make atonement for Israel, according to all that Moses the servant of God had commanded.

1 Chronicles 6:50 These are the sons of Aaron: Eleazar his son, Phinehas his son, Abishua his son,

1 Chronicles 6:51 Bukki his son, Uzzi his son, Zerahiah his son,

1 Chronicles 6:52 Meraioth his son, Amariah his son, Ahitub his son,

1 Chronicles 6:53 Zadok his son, Ahimaaz his son.

1 Chronicles 6:54 These are their dwelling places according to their settlements within their borders: to the sons of Aaron of the families of Kohathites— for the lot fell to them first—

1 Chronicles 6:55 to them they gave Hebron in the land of Judah and its surrounding pasture lands,

1 Chronicles 6:56 but the fields of the city and its villages they gave to Caleb son of Jephunneh.

1 Chronicles 6:57 To the sons of Aaron they gave the cities of refuge: Hebron, Libnah with its pasture lands, Jattir, Eshtemoa with its pasture lands,

1 Chronicles 6:58 Hilen with its pasture lands, Debir with its pasture lands,

1 Chronicles 6:59 Ashan with its pasture lands, and Beth-shemesh with its pasture lands.

1 Chronicles 6:60 From the tribe of Benjamin, Geba with its pasture lands, Alemeth with its pasture lands, and Anathoth with its pasture lands. All their towns throughout their families were thirteen.

1 Chronicles 6:61 To the rest of the Kohathites were given by lot out of the family of the tribe, out of the half-tribe, the half of Manasseh, ten towns.

1 Chronicles 6:62 To the Gershomites according to their families were allotted thirteen towns out of the tribes of Issachar, Asher, Naphtali, and Manasseh in Bashan.

1 Chronicles 6:63 To the Merarites according to their families were allotted twelve towns out of the tribes of Reuben, Gad, and Zebulun.

1 Chronicles 6:64 So the people of Israel gave the Levites the towns with their pasture lands.

1 Chronicles 6:65 They also gave them by lot out of the tribes of Judah, Simeon, and Benjamin these towns that are mentioned by name.

1 Chronicles 6:66 And some of the families of the sons of Kohath had towns of their territory out of the tribe of Ephraim.

1 Chronicles 6:67 They were given the cities of refuge: Shechem with its pasture lands in the hill country of Ephraim, Gezer with its pasture lands,

1 Chronicles 6:68 Jokmeam with its pasture lands, Beth-horon with its pasture lands,

1 Chronicles 6:69 Aijalon with its pasture lands, Gath-rimmon with its pasture lands;

1 Chronicles 6:70 and out of the half-tribe of Manasseh, Aner with its pasture lands, and Bileam with its pasture lands, for the rest of the families of the Kohathites.

1 Chronicles 6:71 To the Gershomites: out of the half-tribe of Manasseh: Golan in Bashan with its pasture lands and Ashtaroth with its pasture lands;

1 Chronicles 6:72 and out of the tribe of Issachar: Kedesh with its pasture lands, Daberath with its pasture lands,

1 Chronicles 6:73 Ramoth with its pasture lands, and Anem with its pasture lands;

1 Chronicles 6:74 out of the tribe of Asher: Mashal with its pasture lands, Abdon with its pasture lands,

1 Chronicles 6:75 Hukok with its pasture lands, and Rehob with its pasture lands;

1 Chronicles 6:76 and out of the tribe of Naphtali: Kedesh in Galilee with its pasture lands, Hammon with its pasture lands, and Kiriathaim with its pasture lands.

1 Chronicles 6:77 To the rest of the Merarites out of the tribe of Zebulun: Rimmono with its pasture lands, Tabor with its pasture lands,

1 Chronicles 6:78 and across the Jordan from Jericho, on the east side of the Jordan, out of the tribe of Reuben: Bezer in the steppe with its pasture lands, Jahzah with its pasture lands,

1 Chronicles 6:79 Kedemoth with its pasture lands, and Mephaath with its pasture lands;

1 Chronicles 6:80 and out of the tribe of Gad: Ramoth in Gilead with its pasture lands, Mahanaim with its pasture lands,

1 Chronicles 6:81 Heshbon with its pasture lands, and Jazer with its pasture lands.

1 Chronicles 7:1 The sons of Issachar: Tola, Puah, Jashub, and Shimron, four.

1 Chronicles 7:2 The sons of Tola: Uzzi, Rephaiah, Jeriel, Jahmai, Ibsam, and Shemuel, heads of their ancestral houses, namely of Tola, mighty warriors of their generations, their number in the days of David being twenty-two thousand six hundred.

1 Chronicles 7:3 The son of Uzzi: Izrahiah. And the sons of Izrahiah: Michael, Obadiah, Joel, and Isshiah, five, all of them chiefs;

1 Chronicles 7:4 and along with them, by their generations, according to their ancestral houses, were units of the fighting force, thirty-six thousand, for they had many wives and sons.

1 Chronicles 7:5 Their kindred belonging to all the families of Issachar were in all eighty-seven thousand mighty warriors, enrolled by genealogy.

1 Chronicles 7:6 The sons of Benjamin: Bela, Becher, and Jediael, three.

1 Chronicles 7:7 The sons of Bela: Ezbon, Uzzi, Uzziel, Jerimoth, and Iri, five, heads of ancestral houses, mighty warriors; and their enrollment by genealogies was twenty-two thousand thirty-four.

1 Chronicles 7:8 The sons of Becher: Zemirah, Joash, Eliezer, Elioenai, Omri, Jeremoth, Abijah, Anathoth, and Alemeth. All these were the sons of Becher;

1 Chronicles 7:9 and their enrollment by genealogies, according to their generations, as heads of their ancestral houses, mighty warriors, was twenty thousand two hundred.

1 Chronicles 7:10 The sons of Jediael: Bilhan. And the sons of Bilhan: Jeush, Benjamin, Ehud, Chenaanah, Zethan, Tarshish, and Ahishahar.

1 Chronicles 7:11 All these were the sons of Jediael according to the heads of their ancestral houses, mighty warriors, seventeen thousand two hundred, ready for service in war.

1 Chronicles 7:12 And Shuppim and Huppim were the sons of Ir, Hushim the son of Aher.

1 Chronicles 7:13 The descendants of Naphtali: Jahziel, Guni, Jezer, and Shallum, the descendants of Bilhah.

1 Chronicles 7:14 The sons of Manasseh: Asriel, whom his Aramean concubine bore; she bore Machir the father of Gilead.

1 Chronicles 7:15 And Machir took a wife for Huppim and for Shuppim. The name of his sister was Maacah. And the name of the second was Zelophehad; and Zelophehad had daughters.

1 Chronicles 7:16 Maacah the wife of Machir bore a son, and she named him Peresh; the name of his brother was Sheresh; and his sons were Ulam and Rekem.

1 Chronicles 7:17 The son of Ulam: Bedan. These were the sons of Gilead son of Machir, son of Manasseh.

1 Chronicles 7:18 And his sister Hammolecheth bore Ishhod, Abiezer, and Mahlah.

1 Chronicles 7:19 The sons of Shemida were Ahian, Shechem, Likhi, and Aniam.

1 Chronicles 7:20 The sons of Ephraim: Shuthelah, and Bered his son, Tahath his son, Eleadah his son, Tahath his son,

1 Chronicles 7:21 Zabad his son, Shuthelah his son, and Ezer and Elead. Now the people of Gath, who were born in the land, killed them, because they came down to raid their cattle.

1 Chronicles 7:22 And their father Ephraim mourned many days, and his brothers came to comfort him.

1 Chronicles 7:23 Ephraim went in to his wife, and she conceived and bore a son; and he named him Beriah, because disaster had befallen his house.

1 Chronicles 7:24 His daughter was Sheerah, who built both Lower and Upper Beth-horon, and Uzzen-sheerah.

1 Chronicles 7:25 Rephah was his son, Resheph his son, Telah his son, Tahan his son,

1 Chronicles 7:26 Ladan his son, Ammihud his son, Elishama his son,

1 Chronicles 7:27 Nun his son, Joshua his son.

1 Chronicles 7:28 Their possessions and settlements were Bethel and its towns, and eastward Naaran, and westward Gezer and its towns, Shechem and its towns, as far as Ayyah and its towns;

1 Chronicles 7:29 also along the borders of the Manassites, Beth-shean and its towns, Taanach and its towns, Megiddo and its towns, Dor and its towns. In these lived the sons of Joseph son of Israel.

1 Chronicles 7:30 The sons of Asher: Imnah, Ishvah, Ishvi, Beriah, and their sister Serah.

1 Chronicles 7:31 The sons of Beriah: Heber and Malchiel, who was the father of Birzaith.

1 Chronicles 7:32 Heber became the father of Japhlet, Shomer, Hotham, and their sister Shua.

1 Chronicles 7:33 The sons of Japhlet: Pasach, Bimhal, and Ashvath. These are the sons of Japhlet.

1 Chronicles 7:34 The sons of Shemer: Ahi, Rohgah, Hubbah, and Aram.

1 Chronicles 7:35 The sons of Helem his brother: Zophah, Imna, Shelesh, and Amal.

1 Chronicles 7:36 The sons of Zophah: Suah, Harnepher, Shual, Beri, Imrah,

1 Chronicles 7:37 Bezer, Hod, Shamma, Shilshah, Ithran, and Beera.

1 Chronicles 7:38 The sons of Jether: Jephunneh, Pispa, and Ara.

1 Chronicles 7:39 The sons of Ulla: Arah, Hanniel, and Rizia.

1 Chronicles 7:40 All of these were men of Asher, heads of ancestral houses, select mighty warriors, chief of the princes. Their number enrolled by genealogies, for service in war, was twenty-six thousand men.

1 Chronicles 8:1 Benjamin became the father of Bela his firstborn, Ashbel the second, Aharah the third,

1 Chronicles 8:2 Nohah the fourth, and Rapha the fifth.

1 Chronicles 8:3 And Bela had sons: Addar, Gera, Abihud,

1 Chronicles 8:4 Abishua, Naaman, Ahoah,

1 Chronicles 8:5 Gera, Shephuphan, and Huram.

1 Chronicles 8:6 These are the sons of Ehud (they were heads of ancestral houses of the inhabitants of Geba, and they were carried into exile to Manahath):

1 Chronicles 8:7 Naaman, Ahijah, and Gera, that is, Heglam, who became the father of Uzza and Ahihud.

1 Chronicles 8:8 And Shaharaim had sons in the country of Moab after he had sent away his wives Hushim and Baara.

1 Chronicles 8:9 He had sons by his wife Hodesh: Jobab, Zibia, Mesha, Malcam,

1 Chronicles 8:10 Jeuz, Sachia, and Mirmah. These were his sons, heads of ancestral houses.

1 Chronicles 8:11 He also had sons by Hushim: Abitub and Elpaal.

1 Chronicles 8:12 The sons of Elpaal: Eber, Misham, and Shemed, who built Ono and Lod with its towns,

1 Chronicles 8:13 and Beriah and Shema (they were heads of ancestral houses of the inhabitants of Aijalon, who put to flight the inhabitants of Gath);

1 Chronicles 8:14 and Ahio, Shashak, and Jeremoth.

1 Chronicles 8:15 Zebadiah, Arad, Eder,

1 Chronicles 8:16 Michael, Ishpah, and Joha were sons of Beriah.

1 Chronicles 8:17 Zebadiah, Meshullam, Hizki, Heber,

1 Chronicles 8:18 Ishmerai, Izliah, and Jobab were the sons of Elpaal.

1 Chronicles 8:19 Jakim, Zichri, Zabdi,

1 Chronicles 8:20 Elienai, Zillethai, Eliel,

1 Chronicles 8:21 Adaiah, Beraiah, and Shimrath were the sons of Shimei.

1 Chronicles 8:22 Ishpan, Eber, Eliel,

1 Chronicles 8:23 Abdon, Zichri, Hanan,

1 Chronicles 8:24 Hananiah, Elam, Anthothijah,

1 Chronicles 8:25 Iphdeiah, and Penuel were the sons of Shashak.

1 Chronicles 8:26 Shamsherai, Shehariah, Athaliah,

1 Chronicles 8:27 Jaareshiah, Elijah, and Zichri were the sons of Jeroham.

1 Chronicles 8:28 These were the heads of ancestral houses, according to their generations, chiefs. These lived in Jerusalem.

1 Chronicles 8:29 Jeiel the father of Gibeon lived in Gibeon, and the name of his wife was Maacah.

1 Chronicles 8:30 His firstborn son: Abdon, then Zur, Kish, Baal, Nadab,

1 Chronicles 8:31 Gedor, Ahio, Zecher,

1 Chronicles 8:32 and Mikloth, who became the father of Shimeah. Now these also lived opposite their kindred in Jerusalem, with their kindred.

1 Chronicles 8:33 Ner became the father of Kish, Kish of Saul, Saul of Jonathan, Malchishua, Abinadab, and Esh-baal;

1 Chronicles 8:34 and the son of Jonathan was Merib-baal; and Merib-baal became the father of Micah.

1 Chronicles 8:35 The sons of Micah: Pithon, Melech, Tarea, and Ahaz.

1 Chronicles 8:36 Ahaz became the father of Jehoaddah; and Jehoaddah became the father of Alemeth, Azmaveth, and Zimri; Zimri became the father of Moza.

1 Chronicles 8:37 Moza became the father of Binea; Raphah was his son, Eleasah his son, Azel his son.

1 Chronicles 8:38 Azel had six sons, and these are their names: Azrikam, Bocheru, Ishmael, Sheariah, Obadiah, and Hanan; all these were the sons of Azel.

1 Chronicles 8:39 The sons of his brother Eshek: Ulam his firstborn, Jeush the second, and Eliphelet the third.

1 Chronicles 8:40 The sons of Ulam were mighty warriors, archers, having many children and grandchildren, one hundred fifty. All these were Benjaminites.

1 Chronicles 9:1 So all Israel was enrolled by genealogies; and these are written in the Book of the Kings of Israel. And Judah was taken into exile in Babylon because of their unfaithfulness.

1 Chronicles 9:2 Now the first to live again in their possessions in their towns were Israelites, priests, Levites, and temple servants.

1 Chronicles 9:3 And some of the people of Judah, Benjamin, Ephraim, and Manasseh lived in Jerusalem:

1 Chronicles 9:4 Uthai son of Ammihud, son of Omri, son of Imri, son of Bani, from the sons of Perez son of Judah.

1 Chronicles 9:5 And of the Shilonites: Asaiah the firstborn, and his sons.

1 Chronicles 9:6 Of the sons of Zerah: Jeuel and their kin, six hundred ninety.

1 Chronicles 9:7 Of the Benjaminites: Sallu son of Meshullam, son of Hodaviah, son of Hassenuah,

1 Chronicles 9:8 Ibneiah son of Jeroham, Elah son of Uzzi, son of Michri, and Meshullam son of Shephatiah, son of Reuel, son of Ibnijah;

1 Chronicles 9:9 and their kindred according to their generations, nine hundred fifty-six. All these were heads of families according to their ancestral houses.

1 Chronicles 9:10 Of the priests: Jedaiah, Jehoiarib, Jachin,

1 Chronicles 9:11 and Azariah son of Hilkiah, son of Meshullam, son of Zadok, son of Meraioth, son of Ahitub, the chief officer of the house of God;

1 Chronicles 9:12 and Adaiah son of Jeroham, son of Pashhur, son of Malchijah, and Maasai son of Adiel, son of Jahzerah, son of Meshullam, son of Meshillemith, son of Immer;

1 Chronicles 9:13 besides their kindred, heads of their ancestral houses, one thousand seven hundred sixty, qualified for the work of the service of the house of God.

1 Chronicles 9:14 Of the Levites: Shemaiah son of Hasshub, son of Azrikam, son of Hashabiah, of the sons of Merari;

1 Chronicles 9:15 and Bakbakkar, Heresh, Galal, and Mattaniah son of Mica, son of Zichri, son of Asaph;

1 Chronicles 9:16 and Obadiah son of Shemaiah, son of Galal, son of Jeduthun, and Berechiah son of Asa, son of Elkanah, who lived in the villages of the Netophathites.

1 Chronicles 9:17 The gatekeepers were: Shallum, Akkub, Talmon, Ahiman; and their kindred Shallum was the chief,

1 Chronicles 9:18 stationed previously in the king's gate on the east side. These were the gatekeepers of the camp of the Levites.

1 Chronicles 9:19 Shallum son of Kore, son of Ebiasaph, son of Korah, and his kindred of his ancestral house, the Korahites, were in charge of the work of the service, guardians of the thresholds of the tent, as their ancestors had been in charge of the camp of the LORD, guardians of the entrance.

1 Chronicles 9:20 And Phinehas son of Eleazar was chief over them in former times; the LORD was with him.

1 Chronicles 9:21 Zechariah son of Meshelemiah was gatekeeper at the entrance of the tent of meeting.

1 Chronicles 9:22 All these, who were chosen as gatekeepers at the thresholds, were two hundred twelve. They were enrolled by genealogies in their villages. David and the seer Samuel established them in their office of trust.

1 Chronicles 9:23 So they and their descendants were in charge of the gates of the house of the LORD, that is, the house of the tent, as guards.

1 Chronicles 9:24 The gatekeepers were on the four sides, east, west, north, and south;

1 Chronicles 9:25 and their kindred who were in their villages were obliged to come in every seven days, in turn, to be with them;

1 Chronicles 9:26 for the four chief gatekeepers, who were Levites, were in charge of the chambers and the treasures of the house of God.

1 Chronicles 9:27 And they would spend the night near the house of God; for on them lay the duty of watching, and they had charge of opening it every morning.

1 Chronicles 9:28 Some of them had charge of the utensils of service, for they were required to count them when they were brought in and taken out.

1 Chronicles 9:29 Others of them were appointed over the furniture, and over all the holy utensils, also over the choice flour, the wine, the oil, the incense, and the spices.

1 Chronicles 9:30 Others, of the sons of the priests, prepared the mixing of the spices,

1 Chronicles 9:31 and Mattithiah, one of the Levites, the firstborn of Shallum the Korahite, was in charge of making the flat cakes.

1 Chronicles 9:32 Also some of their kindred of the Kohathites had charge of the rows of bread, to prepare them for each sabbath.

1 Chronicles 9:33 Now these are the singers, the heads of ancestral houses of the Levites, living in the chambers of the temple free from other service, for they were on duty day and night.

1 Chronicles 9:34 These were heads of ancestral houses of the Levites, according to their generations; these leaders lived in Jerusalem.

1 Chronicles 9:35 In Gibeon lived the father of Gibeon, Jeiel, and the name of his wife was Maacah.

1 Chronicles 9:36 His firstborn son was Abdon, then Zur, Kish, Baal, Ner, Nadab,

1 Chronicles 9:37 Gedor, Ahio, Zechariah, and Mikloth;

1 Chronicles 9:38 and Mikloth became the father of Shimeam; and these also lived opposite their kindred in Jerusalem, with their kindred.

1 Chronicles 9:39 Ner became the father of Kish, Kish of Saul, Saul of Jonathan, Malchishua, Abinadab, and Esh-baal;

1 Chronicles 9:40 and the son of Jonathan was Merib-baal; and Merib-baal became the father of Micah.

1 Chronicles 9:41 The sons of Micah: Pithon, Melech, Tahrea, and Ahaz;

1 Chronicles 9:42 and Ahaz became the father of Jarah, and Jarah of Alemeth, Azmaveth, and Zimri; and Zimri became the father of Moza.

1 Chronicles 9:43 Moza became the father of Binea; and Rephaiah was his son, Eleasah his son, Azel his son.

1 Chronicles 9:44 Azel had six sons, and these are their names: Azrikam, Bocheru, Ishmael, Sheariah, Obadiah, and Hanan; these were the sons of Azel.

1 Chronicles 10:1 Now the Philistines fought against Israel; and the men of Israel fled before the Philistines, and fell slain on Mount Gilboa.

1 Chronicles 10:2 The Philistines overtook Saul and his sons; and the Philistines killed Jonathan and Abinadab and Malchishua, sons of Saul.

1 Chronicles 10:3 The battle pressed hard on Saul; and the archers found him, and he was wounded by the archers.

1 Chronicles 10:4 Then Saul said to his armor-bearer, “Draw your sword, and thrust me through with it, so that these uncircumcised may not come and make sport of me.” But his armor-bearer was unwilling, for he was terrified. So Saul took his own sword and fell on it.

1 Chronicles 10:5 When his armor-bearer saw that Saul was dead, he also fell on his sword and died.

1 Chronicles 10:6 Thus Saul died; he and his three sons and all his house died together.

1 Chronicles 10:7 When all the men of Israel who were in the valley saw that the army had fled and that Saul and his sons were dead, they abandoned their towns and fled; and the Philistines came and occupied them.

1 Chronicles 10:8 The next day when the Philistines came to strip the dead, they found Saul and his sons fallen on Mount Gilboa.

1 Chronicles 10:9 They stripped him and took his head and his armor, and sent messengers throughout the land of the Philistines to carry the good news to their idols and to the people.

1 Chronicles 10:10 They put his armor in the temple of their gods, and fastened his head in the temple of Dagon.

1 Chronicles 10:11 But when all Jabesh-gilead heard everything that the Philistines had done to Saul,

1 Chronicles 10:12 all the valiant warriors got up and took away the body of Saul and the bodies of his sons, and brought them to Jabesh. Then they buried their bones under the oak in Jabesh, and fasted seven days.

1 Chronicles 10:13 So Saul died for his unfaithfulness; he was unfaithful to the LORD in that he did not keep the command of the LORD; moreover, he had consulted a medium, seeking guidance,

1 Chronicles 10:14 and did not seek guidance from the LORD. Therefore the LORD put him to death and turned the kingdom over to David son of Jesse.

1 Chronicles 11:1 Then all Israel gathered together to David at Hebron and said, “See, we are your bone and flesh.

1 Chronicles 11:2 For some time now, even while Saul was king, it was you who commanded the army of Israel. The LORD your God said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over my people Israel.”

1 Chronicles 11:3 So all the elders of Israel came to the king at Hebron, and David made a covenant with them at Hebron before the LORD. And they anointed David king over Israel, according to the word of the LORD by Samuel.

1 Chronicles 11:4 David and all Israel marched to Jerusalem, that is Jebus, where the Jebusites were, the inhabitants of the land.

1 Chronicles 11:5 The inhabitants of Jebus said to David, “You will not come in here.” Nevertheless David took the stronghold of Zion, now the city of David.

1 Chronicles 11:6 David had said, “Whoever attacks the Jebusites first shall be chief and commander.” And Joab son of Zeruiah went up first, so he became chief.

1 Chronicles 11:7 David resided in the stronghold; therefore it was called the city of David.

1 Chronicles 11:8 He built the city all around, from the Millo in complete circuit; and Joab repaired the rest of the city.

1 Chronicles 11:9 And David became greater and greater, for the LORD of hosts was with him.

1 Chronicles 11:10 Now these are the chiefs of David’s warriors, who gave him strong support in his kingdom, together with all Israel, to make him king, according to the word of the LORD concerning Israel.

1 Chronicles 11:11 This is an account of David’s mighty warriors: Jashobeam, son of Hachmoni, was chief of the Three; he wielded his spear against three hundred whom he killed at one time.

1 Chronicles 11:12 And next to him among the three warriors was Eleazar son of Dodo, the Ahohite.

1 Chronicles 11:13 He was with David at Pas-dammim when the Philistines were gathered there for battle. There was a plot of ground full of barley. Now the people had fled from the Philistines,

1 Chronicles 11:14 but he and David took their stand in the middle of the plot, defended it, and killed the Philistines; and the LORD saved them by a great victory.

1 Chronicles 11:15 Three of the thirty chiefs went down to the rock to David at the cave of Adullam, while the army of Philistines was encamped in the valley of Rephaim.

1 Chronicles 11:16 David was then in the stronghold; and the garrison of the Philistines was then at Bethlehem.

1 Chronicles 11:17 David said longingly, “O that someone would give me water to drink from the well of Bethlehem that is by the gate!”

1 Chronicles 11:18 Then the Three broke through the camp of the Philistines, and drew water from the well of Bethlehem that was by the

gate, and they brought it to David. But David would not drink of it; he poured it out to the LORD,

1 Chronicles 11:19 and said, “My God forbid that I should do this. Can I drink the blood of these men? For at the risk of their lives they brought it.” Therefore he would not drink it. The three warriors did these things.

1 Chronicles 11:20 Now Abishai, the brother of Joab, was chief of the Thirty. With his spear he fought against three hundred and killed them, and won a name beside the Three.

1 Chronicles 11:21 He was the most renowned of the Thirty, and became their commander; but he did not attain to the Three.

1 Chronicles 11:22 Benaiah son of Jehoiada was a valiant man of Kabzeel, a doer of great deeds; he struck down two sons of Ariel of Moab. He also went down and killed a lion in a pit on a day when snow had fallen.

1 Chronicles 11:23 And he killed an Egyptian, a man of great stature, five cubits tall. The Egyptian had in his hand a spear like a weaver’s beam; but Benaiah went against him with a staff, snatched the spear out of the Egyptian’s hand, and killed him with his own spear.

1 Chronicles 11:24 Such were the things Benaiah son of Jehoiada did, and he won a name beside the three warriors.

1 Chronicles 11:25 He was renowned among the Thirty, but he did not attain to the Three. And David put him in charge of his bodyguard.

1 Chronicles 11:26 The warriors of the armies were Asahel brother of Joab, Elhanan son of Dodo of Bethlehem,

1 Chronicles 11:27 Shammoth of Harod, Helez the Pelonite,

1 Chronicles 11:28 Ira son of Ikkesh of Tekoa, Abiezer of Anathoth,

1 Chronicles 11:29 Sibbecai the Hushathite, Ilai the Ahohite,

1 Chronicles 11:30 Maharai of Netophah, Heled son of Baanah of Netophah,

1 Chronicles 11:31 Ithai son of Ribai of Gibeah of the Benjaminites, Benaiah of Pirathon,

1 Chronicles 11:32 Hurai of the wadis of Gaash, Abiel the Arbathite,

1 Chronicles 11:33 Azmaveth of Baharum, Eliahba of Shaalbon,

1 Chronicles 11:34 Hashem the Gizonite, Jonathan son of Shagee the Hararite,

1 Chronicles 11:35 Ahiam son of Sachar the Hararite, Eliphal son of Ur,

1 Chronicles 11:36 Hepher the Mecherathite, Ahijah the Pelonite,

1 Chronicles 11:37 Hezro of Carmel, Naarai son of Ezbai,

1 Chronicles 11:38 Joel the brother of Nathan, Mibhar son of Hagri,

1 Chronicles 11:39 Zelek the Ammonite, Naharai of Beeroth, the armor-bearer of Joab son of Zeruiah,

1 Chronicles 11:40 Ira the Ithrite, Gareb the Ithrite,

1 Chronicles 11:41 Uriah the Hittite, Zabad son of Ahlai,

1 Chronicles 11:42 Adina son of Shiza the Reubenite, a leader of the Reubenites, and thirty with him,

1 Chronicles 11:43 Hanan son of Maacah, and Joshaphat the Mithnite,

1 Chronicles 11:44 Uzzia the Ashterathite, Shama and Jeiel sons of Hotham the Aroerite,

1 Chronicles 11:45 Jediael son of Shimri, and his brother Joha the Tizite,

1 Chronicles 11:46 Eliel the Mahavite, and Jeribai and Joshaviah sons of Elnaam, and Ithmah the Moabite,

1 Chronicles 11:47 Eliel, and Obed, and Jaasiel the Mezobaite.

1 Chronicles 12:1 The following are those who came to David at Ziklag, while he could not move about freely because of Saul son of Kish; they were among the mighty warriors who helped him in war.

1 Chronicles 12:2 They were archers, and could shoot arrows and sling stones with either the right hand or the left; they were Benjaminites, Saul's kindred.

1 Chronicles 12:3 The chief was Ahiezer, then Joash, both sons of Shemaah of Gibeah; also Jeziel and Pelet sons of Azmaveth; Beracah, Jehu of Anathoth,

1 Chronicles 12:4 Ishmaiah of Gibeon, a warrior among the Thirty and a leader over the Thirty; Jeremiah, Jahaziel, Johanan, Jozabad of Gederah,

1 Chronicles 12:5 Eluzai, Jerimoth, Bealiah, Shemariah, Shephatiah the Haruphite;

1 Chronicles 12:6 Elkanah, Isshiah, Azarel, Joezer, and Jashobeam, the Korahites;

1 Chronicles 12:7 and Joelah and Zebadiah, sons of Jeroham of Gedor.

1 Chronicles 12:8 From the Gadites there went over to David at the stronghold in the wilderness mighty and experienced warriors, expert with shield and spear, whose faces were like the faces of lions, and who were swift as gazelles on the mountains:

1 Chronicles 12:9 Ezer the chief, Obadiah second, Eliab third,

1 Chronicles 12:10 Mishmannah fourth, Jeremiah fifth,

1 Chronicles 12:11 Attai sixth, Eliel seventh,

1 Chronicles 12:12 Johanan eighth, Elzabad ninth,

1 Chronicles 12:13 Jeremiah tenth, Machbannai eleventh.

1 Chronicles 12:14 These Gadites were officers of the army, the least equal to a hundred and the greatest to a thousand.

1 Chronicles 12:15 These are the men who crossed the Jordan in the first month, when it was overflowing all its banks, and put to flight all those in the valleys, to the east and to the west.

1 Chronicles 12:16 Some Benjaminites and Judahites came to the stronghold to David.

1 Chronicles 12:17 David went out to meet them and said to them, “If you have come to me in friendship, to help me, then my heart will be knit to you; but if you have come to betray me to my adversaries, though my hands have done no wrong, then may the God of our ancestors see and give judgment.”

1 Chronicles 12:18 Then the spirit came upon Amasai, chief of the Thirty, and he said, “We are yours, O David; and with you, O son of Jesse! Peace, peace to you, and peace to the one who helps you! For your God is the one who helps you.” Then David received them, and made them officers of his troops.

1 Chronicles 12:19 Some of the Manassites deserted to David when he came with the Philistines for the battle against Saul. (Yet he did not help them, for the rulers of the Philistines took counsel and sent him away, saying, “He will desert to his master Saul at the cost of our heads.”)

1 Chronicles 12:20 As he went to Ziklag these Manassites deserted to him: Adnah, Jozabad, Jediael, Michael, Jozabad, Elihu, and Zillethai, chiefs of the thousands in Manasseh.

1 Chronicles 12:21 They helped David against the band of raiders, for they were all warriors and commanders in the army.

1 Chronicles 12:22 Indeed from day to day people kept coming to David to help him, until there was a great army, like an army of God.

1 Chronicles 12:23 These are the numbers of the divisions of the armed troops who came to David in Hebron to turn the kingdom of Saul over to him, according to the word of the LORD.

1 Chronicles 12:24 The people of Judah bearing shield and spear numbered six thousand eight hundred armed troops.

1 Chronicles 12:25 Of the Simeonites, mighty warriors, seven thousand one hundred.

1 Chronicles 12:26 Of the Levites four thousand six hundred.

1 Chronicles 12:27 Jehoiada, leader of the house of Aaron, and with him three thousand seven hundred.

1 Chronicles 12:28 Zadok, a young warrior, and twenty-two commanders from his own ancestral house.

1 Chronicles 12:29 Of the Benjaminites, the kindred of Saul, three thousand, of whom the majority had continued to keep their allegiance to the house of Saul.

1 Chronicles 12:30 Of the Ephraimites, twenty thousand eight hundred, mighty warriors, notables in their ancestral houses.

1 Chronicles 12:31 Of the half-tribe of Manasseh, eighteen thousand, who were expressly named to come and make David king.

1 Chronicles 12:32 Of Issachar, those who had understanding of the times, to know what Israel ought to do, two hundred chiefs, and all their kindred under their command.

1 Chronicles 12:33 Of Zebulun, fifty thousand seasoned troops, equipped for battle with all the weapons of war, to help David with singleness of purpose.

1 Chronicles 12:34 Of Naphtali, a thousand commanders, with whom there were thirty-seven thousand armed with shield and spear.

1 Chronicles 12:35 Of the Danites, twenty-eight thousand six hundred equipped for battle.

1 Chronicles 12:36 Of Asher, forty thousand seasoned troops ready for battle.

1 Chronicles 12:37 Of the Reubenites and Gadites and the half-tribe of Manasseh from beyond the Jordan, one hundred twenty thousand armed with all the weapons of war.

1 Chronicles 12:38 All these, warriors arrayed in battle order, came to Hebron with full intent to make David king over all Israel; likewise all the rest of Israel were of a single mind to make David king.

1 Chronicles 12:39 They were there with David for three days, eating and drinking, for their kindred had provided for them.

1 Chronicles 12:40 And also their neighbors, from as far away as Issachar and Zebulun and Naphtali, came bringing food on donkeys, camels, mules, and oxen— abundant provisions of meal, cakes of figs, clusters of raisins, wine, oil, oxen, and sheep, for there was joy in Israel.

1 Chronicles 13:1 David consulted with the commanders of the thousands and of the hundreds, with every leader.

1 Chronicles 13:2 David said to the whole assembly of Israel, “If it seems good to you, and if it is the will of the LORD our God, let us send abroad to our kindred who remain in all the land of Israel, including the priests and Levites in the cities that have pasture lands, that they may come together to us.

1 Chronicles 13:3 Then let us bring again the ark of our God to us; for we did not turn to it in the days of Saul.”

1 Chronicles 13:4 The whole assembly agreed to do so, for the thing pleased all the people.

1 Chronicles 13:5 So David assembled all Israel from the Shihor of Egypt to Lebo-hamath, to bring the ark of God from Kiriath-jearim.

1 Chronicles 13:6 And David and all Israel went up to Baalah, that is, to Kiriath-jearim, which belongs to Judah, to bring up from there the ark of God, the LORD, who is enthroned on the cherubim, which is called by his name.

1 Chronicles 13:7 They carried the ark of God on a new cart, from the house of Abinadab, and Uzzah and Ahio were driving the cart.

1 Chronicles 13:8 David and all Israel were dancing before God with all their might, with song and lyres and harps and tambourines and cymbals and trumpets.

1 Chronicles 13:9 When they came to the threshing floor of Chidon, Uzzah put out his hand to hold the ark, for the oxen shook it.

1 Chronicles 13:10 The anger of the LORD was kindled against Uzzah; he struck him down because he put out his hand to the ark; and he died there before God.

1 Chronicles 13:11 David was angry because the LORD had burst out against Uzzah; so that place is called Perez-uzzah to this day.

1 Chronicles 13:12 David was afraid of God that day; he said, “How can I bring the ark of God into my care?”

1 Chronicles 13:13 So David did not take the ark into his care into the city of David; he took it instead to the house of Obed-edom the Gittite.

1 Chronicles 13:14 The ark of God remained with the household of Obed-edom in his house three months, and the LORD blessed the household of Obed-edom and all that he had.

1 Chronicles 14:1 King Hiram of Tyre sent messengers to David, along with cedar logs, and masons and carpenters to build a house for him.

1 Chronicles 14:2 David then perceived that the LORD had established him as king over Israel, and that his kingdom was highly exalted for the sake of his people Israel.

1 Chronicles 14:3 David took more wives in Jerusalem, and David became the father of more sons and daughters.

1 Chronicles 14:4 These are the names of the children whom he had in Jerusalem: Shammua, Shobab, and Nathan; Solomon,

1 Chronicles 14:5 Ibhar, Elishua, and Elpelet;

1 Chronicles 14:6 Nogah, Nepheg, and Japhia;

1 Chronicles 14:7 Elishama, Beeliada, and Eliphelet.

1 Chronicles 14:8 When the Philistines heard that David had been anointed king over all Israel, all the Philistines went up in search of David; and David heard of it and went out against them.

1 Chronicles 14:9 Now the Philistines had come and made a raid in the valley of Rephaim.

1 Chronicles 14:10 David inquired of God, “Shall I go up against the Philistines? Will you give them into my hand?” The LORD said to him, “Go up, and I will give them into your hand.”

1 Chronicles 14:11 So he went up to Baal-perazim, and David defeated them there. David said, “God has burst out against my enemies by my hand, like a bursting flood.” Therefore that place is called Baal-perazim.

1 Chronicles 14:12 They abandoned their gods there, and at David’s command they were burned.

1 Chronicles 14:13 Once again the Philistines made a raid in the valley.

1 Chronicles 14:14 When David again inquired of God, God said to him, “You shall not go up after them; go around and come on them opposite the balsam trees.

1 Chronicles 14:15 When you hear the sound of marching in the tops of the balsam trees, then go out to battle; for God has gone out before you to strike down the army of the Philistines.”

1 Chronicles 14:16 David did as God had commanded him, and they struck down the Philistine army from Gibeon to Gezer.

1 Chronicles 14:17 The fame of David went out into all lands, and the LORD brought the fear of him on all nations.

1 Chronicles 15:1 David built houses for himself in the city of David, and he prepared a place for the ark of God and pitched a tent for it.

1 Chronicles 15:2 Then David commanded that no one but the Levites were to carry the ark of God, for the LORD had chosen them to carry the ark of the LORD and to minister to him forever.

1 Chronicles 15:3 David assembled all Israel in Jerusalem to bring up the ark of the LORD to its place, which he had prepared for it.

1 Chronicles 15:4 Then David gathered together the descendants of Aaron and the Levites:

1 Chronicles 15:5 of the sons of Kohath, Uriel the chief, with one hundred twenty of his kindred;

1 Chronicles 15:6 of the sons of Merari, Asaiah the chief, with two hundred twenty of his kindred;

1 Chronicles 15:7 of the sons of Gershom, Joel the chief, with one hundred thirty of his kindred;

1 Chronicles 15:8 of the sons of Elizaphan, Shemaiah the chief, with two hundred of his kindred;

1 Chronicles 15:9 of the sons of Hebron, Eliel the chief, with eighty of his kindred;

1 Chronicles 15:10 of the sons of Uzziel, Amminadab the chief, with one hundred twelve of his kindred.

1 Chronicles 15:11 David summoned the priests Zadok and Abiathar, and the Levites Uriel, Asaiah, Joel, Shemaiah, Eliel, and Amminadab.

1 Chronicles 15:12 He said to them, “You are the heads of families of the Levites; sanctify yourselves, you and your kindred, so that you may bring up the ark of the LORD, the God of Israel, to the place that I have prepared for it.

1 Chronicles 15:13 Because you did not carry it the first time, the LORD our God burst out against us, because we did not give it proper care.”

1 Chronicles 15:14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD, the God of Israel.

1 Chronicles 15:15 And the Levites carried the ark of God on their shoulders with the poles, as Moses had commanded according to the word of the LORD.

1 Chronicles 15:16 David also commanded the chiefs of the Levites to appoint their kindred as the singers to play on musical instruments, on harps and lyres and cymbals, to raise loud sounds of joy.

1 Chronicles 15:17 So the Levites appointed Heman son of Joel; and of his kindred Asaph son of Berechiah; and of the sons of Merari, their kindred, Ethan son of Kushaiah;

1 Chronicles 15:18 and with them their kindred of the second order, Zechariah, Jaaziel, Shemiramoth, Jehiel, Unni, Eliab, Benaiah, Maaseiah, Mattithiah, Eliphelehu, and Mikneiah, and the gatekeepers Obed-edom and Jeiel.

1 Chronicles 15:19 The singers Heman, Asaph, and Ethan were to sound bronze cymbals;

1 Chronicles 15:20 Zechariah, Aziel, Shemiramoth, Jehiel, Unni, Eliab, Maaseiah, and Benaiah were to play harps according to Alamoth;

1 Chronicles 15:21 but Mattithiah, Eliphelehu, Mikneiah, Obed-edom, Jeiel, and Azaziah were to lead with lyres according to the Sheminith.

1 Chronicles 15:22 Chenaniah, leader of the Levites in music, was to direct the music, for he understood it.

1 Chronicles 15:23 Berechiah and Elkanah were to be gatekeepers for the ark.

1 Chronicles 15:24 Shebaniah, Joshaphat, Nethanel, Amasai, Zechariah, Benaiah, and Eliezer, the priests, were to blow the trumpets before the ark of God. Obed-edom and Jehiah also were to be gatekeepers for the ark.

1 Chronicles 15:25 So David and the elders of Israel, and the commanders of the thousands, went to bring up the ark of the covenant of the LORD from the house of Obed-edom with rejoicing.

1 Chronicles 15:26 And because God helped the Levites who were carrying the ark of the covenant of the LORD, they sacrificed seven bulls and seven rams.

1 Chronicles 15:27 David was clothed with a robe of fine linen, as also were all the Levites who were carrying the ark, and the singers, and Chenaniah the leader of the music of the singers; and David wore a linen ephod.

1 Chronicles 15:28 So all Israel brought up the ark of the covenant of the LORD with shouting, to the sound of the horn, trumpets, and cymbals, and made loud music on harps and lyres.

1 Chronicles 15:29 As the ark of the covenant of the LORD came to the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing; and she despised him in her heart.

1 Chronicles 16:1 They brought in the ark of God, and set it inside the tent that David had pitched for it; and they offered burnt offerings and offerings of well-being before God.

1 Chronicles 16:2 When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD;

1 Chronicles 16:3 and he distributed to every person in Israel— man and woman alike— to each a loaf of bread, a portion of meat, and a cake of raisins.

1 Chronicles 16:4 He appointed certain of the Levites as ministers before the ark of the LORD, to invoke, to thank, and to praise the LORD, the God of Israel.

1 Chronicles 16:5 Asaph was the chief, and second to him Zechariah, Jeiel, Shemiramoth, Jehiel, Mattithiah, Eliab, Benaiah, Obed-edom, and Jeiel, with harps and lyres; Asaph was to sound the cymbals,

1 Chronicles 16:6 and the priests Benaiah and Jahaziel were to blow trumpets regularly, before the ark of the covenant of God.

1 Chronicles 16:7 Then on that day David first appointed the singing of praises to the LORD by Asaph and his kindred.

1 Chronicles 16:8 O give thanks to the LORD, call on his name, make known his deeds among the peoples.

1 Chronicles 16:9 Sing to him, sing praises to him, tell of all his wonderful works.

1 Chronicles 16:10 Glory in his holy name; let the hearts of those who seek the LORD rejoice.

1 Chronicles 16:11 Seek the LORD and his strength, seek his presence continually.

1 Chronicles 16:12 Remember the wonderful works he has done, his miracles, and the judgments he uttered,

1 Chronicles 16:13 O offspring of his servant Israel, children of Jacob, his chosen ones.

1 Chronicles 16:14 He is the LORD our God; his judgments are in all the earth.

1 Chronicles 16:15 Remember his covenant forever, the word that he commanded, for a thousand generations,

1 Chronicles 16:16 the covenant that he made with Abraham, his sworn promise to Isaac,

1 Chronicles 16:17 which he confirmed to Jacob as a statute, to Israel as an everlasting covenant,

1 Chronicles 16:18 saying, “To you I will give the land of Canaan as your portion for an inheritance.”

1 Chronicles 16:19 When they were few in number, of little account, and strangers in the land,

1 Chronicles 16:20 wandering from nation to nation, from one kingdom to another people,

1 Chronicles 16:21 he allowed no one to oppress them; he rebuked kings on their account,

1 Chronicles 16:22 saying, “Do not touch my anointed ones; do my prophets no harm.”

1 Chronicles 16:23 Sing to the LORD, all the earth. Tell of his salvation from day to day.

1 Chronicles 16:24 Declare his glory among the nations, his marvelous works among all the peoples.

1 Chronicles 16:25 For great is the LORD, and greatly to be praised; he is to be revered above all gods.

1 Chronicles 16:26 For all the gods of the peoples are idols, but the LORD made the heavens.

1 Chronicles 16:27 Honor and majesty are before him; strength and joy are in his place.

1 Chronicles 16:28 Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength.

1 Chronicles 16:29 Ascribe to the LORD the glory due his name; bring an offering, and come before him. Worship the LORD in holy splendor;

1 Chronicles 16:30 tremble before him, all the earth. The world is firmly established; it shall never be moved.

1 Chronicles 16:31 Let the heavens be glad, and let the earth rejoice, and let them say among the nations, “The LORD is king!”

1 Chronicles 16:32 Let the sea roar, and all that fills it; let the field exult, and everything in it.

1 Chronicles 16:33 Then shall the trees of the forest sing for joy before the LORD, for he comes to judge the earth.

1 Chronicles 16:34 O give thanks to the LORD, for he is good; for his steadfast love endures forever.

1 Chronicles 16:35 Say also: “Save us, O God of our salvation, and gather and rescue us from among the nations, that we may give thanks to your holy name, and glory in your praise.

1 Chronicles 16:36 Blessed be the LORD, the God of Israel, from everlasting to everlasting.” Then all the people said “Amen!” and praised the LORD.

1 Chronicles 16:37 David left Asaph and his kinsfolk there before the ark of the covenant of the LORD to minister regularly before the ark as each day required,

1 Chronicles 16:38 and also Obed-edom and his sixty-eight kinsfolk; while Obed-edom son of Jeduthun and Hosah were to be gatekeepers.

1 Chronicles 16:39 And he left the priest Zadok and his kindred the priests before the tabernacle of the LORD in the high place that was at Gibeon,

1 Chronicles 16:40 to offer burnt offerings to the LORD on the altar of burnt offering regularly, morning and evening, according to all that is written in the law of the LORD that he commanded Israel.

1 Chronicles 16:41 With them were Heman and Jeduthun, and the rest of those chosen and expressly named to render thanks to the LORD, for his steadfast love endures forever.

1 Chronicles 16:42 Heman and Jeduthun had with them trumpets and cymbals for the music, and instruments for sacred song. The sons of Jeduthun were appointed to the gate.

1 Chronicles 16:43 Then all the people departed to their homes, and David went home to bless his household.

1 Chronicles 17:1 Now when David settled in his house, David said to the prophet Nathan, “I am living in a house of cedar, but the ark of the covenant of the LORD is under a tent.”

1 Chronicles 17:2 Nathan said to David, “Do all that you have in mind, for God is with you.”

1 Chronicles 17:3 But that same night the word of the LORD came to Nathan, saying:

1 Chronicles 17:4 Go and tell my servant David: Thus says the LORD: You shall not build me a house to live in.

1 Chronicles 17:5 For I have not lived in a house since the day I brought out Israel to this very day, but I have lived in a tent and a tabernacle.

1 Chronicles 17:6 Wherever I have moved about among all Israel, did I ever speak a word with any of the judges of Israel, whom I commanded to shepherd my people, saying, Why have you not built me a house of cedar?

1 Chronicles 17:7 Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep, to be ruler over my people Israel;

1 Chronicles 17:8 and I have been with you wherever you went, and have cut off all your enemies before you; and I will make for you a name, like the name of the great ones of the earth.

1 Chronicles 17:9 I will appoint a place for my people Israel, and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall wear them down no more, as they did formerly,

1 Chronicles 17:10 from the time that I appointed judges over my people Israel; and I will subdue all your enemies. Moreover I declare to you that the LORD will build you a house.

1 Chronicles 17:11 When your days are fulfilled to go to be with your ancestors, I will raise up your offspring after you, one of your own sons, and I will establish his kingdom.

1 Chronicles 17:12 He shall build a house for me, and I will establish his throne forever.

1 Chronicles 17:13 I will be a father to him, and he shall be a son to me. I will not take my steadfast love from him, as I took it from him who was before you,

1 Chronicles 17:14 but I will confirm him in my house and in my kingdom forever, and his throne shall be established forever.

1 Chronicles 17:15 In accordance with all these words and all this vision, Nathan spoke to David.

1 Chronicles 17:16 Then King David went in and sat before the LORD, and said, “Who am I, O LORD God, and what is my house, that you have brought me thus far?

1 Chronicles 17:17 And even this was a small thing in your sight, O God; you have also spoken of your servant’s house for a great while to come. You regard me as someone of high rank, O LORD God!

1 Chronicles 17:18 And what more can David say to you for honoring your servant? You know your servant.

1 Chronicles 17:19 For your servant’s sake, O LORD, and according to your own heart, you have done all these great deeds, making known all these great things.

1 Chronicles 17:20 There is no one like you, O LORD, and there is no God besides you, according to all that we have heard with our ears.

1 Chronicles 17:21 Who is like your people Israel, one nation on the earth whom God went to redeem to be his people, making for yourself a name for great and terrible things, in driving out nations before your people whom you redeemed from Egypt?

1 Chronicles 17:22 And you made your people Israel to be your people forever; and you, O LORD, became their God.

1 Chronicles 17:23 "And now, O LORD, as for the word that you have spoken concerning your servant and concerning his house, let it be established forever, and do as you have promised.

1 Chronicles 17:24 Thus your name will be established and magnified forever in the saying, 'The LORD of hosts, the God of Israel, is Israel's God'; and the house of your servant David will be established in your presence.

1 Chronicles 17:25 For you, my God, have revealed to your servant that you will build a house for him; therefore your servant has found it possible to pray before you.

1 Chronicles 17:26 And now, O LORD, you are God, and you have promised this good thing to your servant;

1 Chronicles 17:27 therefore may it please you to bless the house of your servant, that it may continue forever before you. For you, O LORD, have blessed and are blessed forever."

1 Chronicles 18:1 Some time afterward, David attacked the Philistines and subdued them; he took Gath and its villages from the Philistines.

1 Chronicles 18:2 He defeated Moab, and the Moabites became subject to David and brought tribute.

1 Chronicles 18:3 David also struck down King Hadadezer of Zobah, toward Hamath, as he went to set up a monument at the river Euphrates.

1 Chronicles 18:4 David took from him one thousand chariots, seven thousand cavalry, and twenty thousand foot soldiers. David hamstrung all the chariot horses, but left one hundred of them.

1 Chronicles 18:5 When the Arameans of Damascus came to help King Hadadezer of Zobah, David killed twenty-two thousand Arameans.

1 Chronicles 18:6 Then David put garrisons in Aram of Damascus; and the Arameans became subject to David, and brought tribute. The LORD gave victory to David wherever he went.

1 Chronicles 18:7 David took the gold shields that were carried by the servants of Hadadezer, and brought them to Jerusalem.

1 Chronicles 18:8 From Tibhath and from Cun, cities of Hadadezer, David took a vast quantity of bronze; with it Solomon made the bronze sea and the pillars and the vessels of bronze.

1 Chronicles 18:9 When King Tou of Hamath heard that David had defeated the whole army of King Hadadezer of Zobah,

1 Chronicles 18:10 he sent his son Hadoram to King David, to greet him and to congratulate him, because he had fought against Hadadezer and defeated him. Now Hadadezer had often been at war with Tou. He sent all sorts of articles of gold, of silver, and of bronze;

1 Chronicles 18:11 these also King David dedicated to the LORD, together with the silver and gold that he had carried off from all the nations, from Edom, Moab, the Ammonites, the Philistines, and Amalek.

1 Chronicles 18:12 Abishai son of Zeruiah killed eighteen thousand Edomites in the Valley of Salt.

1 Chronicles 18:13 He put garrisons in Edom; and all the Edomites became subject to David. And the LORD gave victory to David wherever he went.

1 Chronicles 18:14 So David reigned over all Israel; and he administered justice and equity to all his people.

1 Chronicles 18:15 Joab son of Zeruiah was over the army; Jehoshaphat son of Ahilud was recorder;

1 Chronicles 18:16 Zadok son of Ahitub and Ahimelech son of Abiathar were priests; Shavsha was secretary;

1 Chronicles 18:17 Benaiah son of Jehoiada was over the Cherethites and the Pelethites; and David's sons were the chief officials in the service of the king.

1 Chronicles 19:1 Some time afterward, King Nahash of the Ammonites died, and his son succeeded him.

1 Chronicles 19:2 David said, "I will deal loyally with Hanun son of Nahash, for his father dealt loyally with me." So David sent messengers to console him concerning his father. When David's servants came to Hanun in the land of the Ammonites, to console him,

1 Chronicles 19:3 the officials of the Ammonites said to Hanun, "Do you think, because David has sent consolers to you, that he is honoring your father? Have not his servants come to you to search and to overthrow and to spy out the land?"

1 Chronicles 19:4 So Hanun seized David's servants, shaved them, cut off their garments in the middle at their hips, and sent them away;

1 Chronicles 19:5 and they departed. When David was told about the men, he sent messengers to them, for they felt greatly humiliated. The king said, "Remain at Jericho until your beards have grown, and then return."

1 Chronicles 19:6 When the Ammonites saw that they had made themselves odious to David, Hanun and the Ammonites sent a thousand talents of silver to hire chariots and cavalry from Mesopotamia, from Aram-maacah and from Zobah.

1 Chronicles 19:7 They hired thirty-two thousand chariots and the king of Maacah with his army, who came and camped before Medeba. And the Ammonites were mustered from their cities and came to battle.

1 Chronicles 19:8 When David heard of it, he sent Joab and all the army of the warriors.

1 Chronicles 19:9 The Ammonites came out and drew up in battle array at the entrance of the city, and the kings who had come were by themselves in the open country.

1 Chronicles 19:10 When Joab saw that the line of battle was set against him both in front and in the rear, he chose some of the picked men of Israel and arrayed them against the Arameans;

1 Chronicles 19:11 the rest of his troops he put in the charge of his brother Abishai, and they were arrayed against the Ammonites.

1 Chronicles 19:12 He said, “If the Arameans are too strong for me, then you shall help me; but if the Ammonites are too strong for you, then I will help you.

1 Chronicles 19:13 Be strong, and let us be courageous for our people and for the cities of our God; and may the LORD do what seems good to him.”

1 Chronicles 19:14 So Joab and the troops who were with him advanced toward the Arameans for battle; and they fled before him.

1 Chronicles 19:15 When the Ammonites saw that the Arameans fled, they likewise fled before Abishai, Joab’s brother, and entered the city. Then Joab came to Jerusalem.

1 Chronicles 19:16 But when the Arameans saw that they had been defeated by Israel, they sent messengers and brought out the Arameans who were beyond the Euphrates, with Shophach the commander of the army of Hadadezer at their head.

1 Chronicles 19:17 When David was informed, he gathered all Israel together, crossed the Jordan, came to them, and drew up his forces against them. When David set the battle in array against the Arameans, they fought with him.

1 Chronicles 19:18 The Arameans fled before Israel; and David killed seven thousand Aramean charioteers and forty thousand foot soldiers, and also killed Shophach the commander of their army.

1 Chronicles 19:19 When the servants of Hadadezer saw that they had been defeated by Israel, they made peace with David, and became subject to him. So the Arameans were not willing to help the Ammonites any more.

1 Chronicles 20:1 In the spring of the year, the time when kings go out to battle, Joab led out the army, ravaged the country of the Ammonites, and came and besieged Rabbah. But David remained at Jerusalem. Joab attacked Rabbah, and overthrew it.

1 Chronicles 20:2 David took the crown of Milcom from his head; he found that it weighed a talent of gold, and in it was a precious stone; and it was placed on David's head. He also brought out the booty of the city, a very great amount.

1 Chronicles 20:3 He brought out the people who were in it, and set them to work with saws and iron picks and axes. Thus David did to all the cities of the Ammonites. Then David and all the people returned to Jerusalem.

1 Chronicles 20:4 After this, war broke out with the Philistines at Gezer; then Sibbecai the Hushathite killed Sippai, who was one of the descendants of the giants; and the Philistines were subdued.

1 Chronicles 20:5 Again there was war with the Philistines; and Elhanan son of Jair killed Lahmi the brother of Goliath the Gittite, the shaft of whose spear was like a weaver's beam.

1 Chronicles 20:6 Again there was war at Gath, where there was a man of great size, who had six fingers on each hand, and six toes on each foot, twenty-four in number; he also was descended from the giants.

1 Chronicles 20:7 When he taunted Israel, Jonathan son of Shimea, David's brother, killed him.

1 Chronicles 20:8 These were descended from the giants in Gath; they fell by the hand of David and his servants.

1 Chronicles 21:1 Satan stood up against Israel, and incited David to count the people of Israel.

1 Chronicles 21:2 So David said to Joab and the commanders of the army, "Go, number Israel, from Beer-sheba to Dan, and bring me a report, so that I may know their number."

1 Chronicles 21:3 But Joab said, "May the LORD increase the number of his people a hundredfold! Are they not, my lord the king, all of them my lord's servants? Why then should my lord require this? Why should he bring guilt on Israel?"

1 Chronicles 21:4 But the king's word prevailed against Joab. So Joab departed and went throughout all Israel, and came back to Jerusalem.

1 Chronicles 21:5 Joab gave the total count of the people to David. In all Israel there were one million one hundred thousand men who drew the sword, and in Judah four hundred seventy thousand who drew the sword.

1 Chronicles 21:6 But he did not include Levi and Benjamin in the numbering, for the king's command was abhorrent to Joab.

1 Chronicles 21:7 But God was displeased with this thing, and he struck Israel.

1 Chronicles 21:8 David said to God, “I have sinned greatly in that I have done this thing. But now, I pray you, take away the guilt of your servant; for I have done very foolishly.”

1 Chronicles 21:9 The LORD spoke to Gad, David’s seer, saying,

1 Chronicles 21:10 “Go and say to David, ‘Thus says the LORD: Three things I offer you; choose one of them, so that I may do it to you.’“

1 Chronicles 21:11 So Gad came to David and said to him, “Thus says the LORD, ‘Take your choice:

1 Chronicles 21:12 either three years of famine; or three months of devastation by your foes, while the sword of your enemies overtakes you; or three days of the sword of the LORD, pestilence on the land, and the angel of the LORD destroying throughout all the territory of Israel.’ Now decide what answer I shall return to the one who sent me.”

1 Chronicles 21:13 Then David said to Gad, “I am in great distress; let me fall into the hand of the LORD, for his mercy is very great; but let me not fall into human hands.”

1 Chronicles 21:14 So the LORD sent a pestilence on Israel; and seventy thousand persons fell in Israel.

1 Chronicles 21:15 And God sent an angel to Jerusalem to destroy it; but when he was about to destroy it, the LORD took note and relented concerning the calamity; he said to the destroying angel, “Enough! Stay your hand.” The angel of the LORD was then standing by the threshing floor of Ornan the Jebusite.

1 Chronicles 21:16 David looked up and saw the angel of the LORD standing between earth and heaven, and in his hand a drawn sword stretched out over Jerusalem. Then David and the elders, clothed in sackcloth, fell on their faces.

1 Chronicles 21:17 And David said to God, “Was it not I who gave the command to count the people? It is I who have sinned and done very wickedly. But these sheep, what have they done? Let your hand, I pray, O LORD my God, be against me and against my father’s house; but do not let your people be plagued!”

1 Chronicles 21:18 Then the angel of the LORD commanded Gad to tell David that he should go up and erect an altar to the LORD on the threshing floor of Ornan the Jebusite.

1 Chronicles 21:19 So David went up following Gad’s instructions, which he had spoken in the name of the LORD.

1 Chronicles 21:20 Ornan turned and saw the angel; and while his four sons who were with him hid themselves, Ornan continued to thresh wheat.

1 Chronicles 21:21 As David came to Ornan, Ornan looked and saw David; he went out from the threshing floor, and did obeisance to David with his face to the ground.

1 Chronicles 21:22 David said to Ornan, “Give me the site of the threshing floor that I may build on it an altar to the LORD— give it to me at its full price— so that the plague may be averted from the people.”

1 Chronicles 21:23 Then Ornan said to David, “Take it; and let my lord the king do what seems good to him; see, I present the oxen for burnt offerings, and the threshing sledges for the wood, and the wheat for a grain offering. I give it all.”

1 Chronicles 21:24 But King David said to Ornan, “No; I will buy them for the full price. I will not take for the LORD what is yours, nor offer burnt offerings that cost me nothing.”

1 Chronicles 21:25 So David paid Ornan six hundred shekels of gold by weight for the site.

1 Chronicles 21:26 David built there an altar to the LORD and presented burnt offerings and offerings of well-being. He called upon the LORD, and he answered him with fire from heaven on the altar of burnt offering.

1 Chronicles 21:27 Then the LORD commanded the angel, and he put his sword back into its sheath.

1 Chronicles 21:28 At that time, when David saw that the LORD had answered him at the threshing floor of Ornan the Jebusite, he made his sacrifices there.

1 Chronicles 21:29 For the tabernacle of the LORD, which Moses had made in the wilderness, and the altar of burnt offering were at that time in the high place at Gibeon;

1 Chronicles 21:30 but David could not go before it to inquire of God, for he was afraid of the sword of the angel of the LORD.

1 Chronicles 22:1 Then David said, “Here shall be the house of the LORD God and here the altar of burnt offering for Israel.”

1 Chronicles 22:2 David gave orders to gather together the aliens who were residing in the land of Israel, and he set stonecutters to prepare dressed stones for building the house of God.

1 Chronicles 22:3 David also provided great stores of iron for nails for the doors of the gates and for clamps, as well as bronze in quantities beyond weighing,

1 Chronicles 22:4 and cedar logs without number— for the Sidonians and Tyrians brought great quantities of cedar to David.

1 Chronicles 22:5 For David said, “My son Solomon is young and inexperienced, and the house that is to be built for the LORD must be exceedingly magnificent, famous and glorified throughout all lands; I will

therefore make preparation for it.” So David provided materials in great quantity before his death.

1 Chronicles 22:6 Then he called for his son Solomon and charged him to build a house for the LORD, the God of Israel.

1 Chronicles 22:7 David said to Solomon, “My son, I had planned to build a house to the name of the LORD my God.

1 Chronicles 22:8 But the word of the LORD came to me, saying, ‘You have shed much blood and have waged great wars; you shall not build a house to my name, because you have shed so much blood in my sight on the earth.

1 Chronicles 22:9 See, a son shall be born to you; he shall be a man of peace. I will give him peace from all his enemies on every side; for his name shall be Solomon, and I will give peace and quiet to Israel in his days.

1 Chronicles 22:10 He shall build a house for my name. He shall be a son to me, and I will be a father to him, and I will establish his royal throne in Israel forever.’

1 Chronicles 22:11 Now, my son, the LORD be with you, so that you may succeed in building the house of the LORD your God, as he has spoken concerning you.

1 Chronicles 22:12 Only, may the LORD grant you discretion and understanding, so that when he gives you charge over Israel you may keep the law of the LORD your God.

1 Chronicles 22:13 Then you will prosper if you are careful to observe the statutes and the ordinances that the LORD commanded Moses for Israel. Be strong and of good courage. Do not be afraid or dismayed.

1 Chronicles 22:14 With great pains I have provided for the house of the LORD one hundred thousand talents of gold, one million talents of silver, and bronze and iron beyond weighing, for there is so much of it; timber and stone too I have provided. To these you must add more.

1 Chronicles 22:15 You have an abundance of workers: stonecutters, masons, carpenters, and all kinds of artisans without number, skilled in working

1 Chronicles 22:16 gold, silver, bronze, and iron. Now begin the work, and the LORD be with you.”

1 Chronicles 22:17 David also commanded all the leaders of Israel to help his son Solomon, saying,

1 Chronicles 22:18 “Is not the LORD your God with you? Has he not given you peace on every side? For he has delivered the inhabitants of the land into my hand; and the land is subdued before the LORD and his people.

1 Chronicles 22:19 Now set your mind and heart to seek the LORD your God. Go and build the sanctuary of the LORD God so that the ark of the covenant of the LORD and the holy vessels of God may be brought into a house built for the name of the LORD."

1 Chronicles 23:1 When David was old and full of days, he made his son Solomon king over Israel.

1 Chronicles 23:2 David assembled all the leaders of Israel and the priests and the Levites.

1 Chronicles 23:3 The Levites, thirty years old and upward, were counted, and the total was thirty-eight thousand.

1 Chronicles 23:4 "Twenty-four thousand of these," David said, "shall have charge of the work in the house of the LORD, six thousand shall be officers and judges,

1 Chronicles 23:5 four thousand gatekeepers, and four thousand shall offer praises to the LORD with the instruments that I have made for praise."

1 Chronicles 23:6 And David organized them in divisions corresponding to the sons of Levi: Gershon, Kohath, and Merari.

1 Chronicles 23:7 The sons of Gershon were Ladan and Shimei.

1 Chronicles 23:8 The sons of Ladan: Jehiel the chief, Zetham, and Joel, three.

1 Chronicles 23:9 The sons of Shimei: Shelomoth, Haziel, and Haran, three. These were the heads of families of Ladan.

1 Chronicles 23:10 And the sons of Shimei: Jahath, Zina, Jeush, and Beriah. These four were the sons of Shimei.

1 Chronicles 23:11 Jahath was the chief, and Zizah the second; but Jeush and Beriah did not have many sons, so they were enrolled as a single family.

1 Chronicles 23:12 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel, four.

1 Chronicles 23:13 The sons of Amram: Aaron and Moses. Aaron was set apart to consecrate the most holy things, so that he and his sons forever should make offerings before the LORD, and minister to him and pronounce blessings in his name forever;

1 Chronicles 23:14 but as for Moses the man of God, his sons were to be reckoned among the tribe of Levi.

1 Chronicles 23:15 The sons of Moses: Gershom and Eliezer.

1 Chronicles 23:16 The sons of Gershom: Shebuel the chief.

1 Chronicles 23:17 The sons of Eliezer: Rehabiah the chief; Eliezer had no other sons, but the sons of Rehabiah were very numerous.

1 Chronicles 23:18 The sons of Izhar: Shelomith the chief.

1 Chronicles 23:19 The sons of Hebron: Jeriah the chief, Amariah the second, Jahaziel the third, and Jekameam the fourth.

1 Chronicles 23:20 The sons of Uzziel: Micah the chief and Isshiah the second.

1 Chronicles 23:21 The sons of Merari: Mahli and Mushi. The sons of Mahli: Eleazar and Kish.

1 Chronicles 23:22 Eleazar died having no sons, but only daughters; their kindred, the sons of Kish, married them.

1 Chronicles 23:23 The sons of Mushi: Mahli, Eder, and Jeremoth, three.

1 Chronicles 23:24 These were the sons of Levi by their ancestral houses, the heads of families as they were enrolled according to the number of the names of the individuals from twenty years old and upward who were to do the work for the service of the house of the LORD.

1 Chronicles 23:25 For David said, “The LORD, the God of Israel, has given rest to his people; and he resides in Jerusalem forever.

1 Chronicles 23:26 And so the Levites no longer need to carry the tabernacle or any of the things for its service”—

1 Chronicles 23:27 for according to the last words of David these were the number of the Levites from twenty years old and upward—

1 Chronicles 23:28 “but their duty shall be to assist the descendants of Aaron for the service of the house of the LORD, having the care of the courts and the chambers, the cleansing of all that is holy, and any work for the service of the house of God;

1 Chronicles 23:29 to assist also with the rows of bread, the choice flour for the grain offering, the wafers of unleavened bread, the baked offering, the offering mixed with oil, and all measures of quantity or size.

1 Chronicles 23:30 And they shall stand every morning, thanking and praising the LORD, and likewise at evening,

1 Chronicles 23:31 and whenever burnt offerings are offered to the LORD on sabbaths, new moons, and appointed festivals, according to the number required of them, regularly before the LORD.

1 Chronicles 23:32 Thus they shall keep charge of the tent of meeting and the sanctuary, and shall attend the descendants of Aaron, their kindred, for the service of the house of the LORD.”

1 Chronicles 24:1 The divisions of the descendants of Aaron were these. The sons of Aaron: Nadab, Abihu, Eleazar, and Ithamar.

1 Chronicles 24:2 But Nadab and Abihu died before their father, and had no sons; so Eleazar and Ithamar became the priests.

1 Chronicles 24:3 Along with Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, David organized them according to the appointed duties in their service.

1 Chronicles 24:4 Since more chief men were found among the sons of Eleazar than among the sons of Ithamar, they organized them under sixteen heads of ancestral houses of the sons of Eleazar, and eight of the sons of Ithamar.

1 Chronicles 24:5 They organized them by lot, all alike, for there were officers of the sanctuary and officers of God among both the sons of Eleazar and the sons of Ithamar.

1 Chronicles 24:6 The scribe Shemaiah son of Nethanel, a Levite, recorded them in the presence of the king, and the officers, and Zadok the priest, and Ahimelech son of Abiathar, and the heads of ancestral houses of the priests and of the Levites; one ancestral house being chosen for Eleazar and one chosen for Ithamar.

1 Chronicles 24:7 The first lot fell to Jehoiarib, the second to Jedaiah,

1 Chronicles 24:8 the third to Harim, the fourth to Seorim,

1 Chronicles 24:9 the fifth to Malchijah, the sixth to Mijamin,

1 Chronicles 24:10 the seventh to Hakkoz, the eighth to Abijah,

1 Chronicles 24:11 the ninth to Jeshua, the tenth to Shecaniah,

1 Chronicles 24:12 the eleventh to Eliashib, the twelfth to Jakim,

1 Chronicles 24:13 the thirteenth to Huppah, the fourteenth to Jeshebeab,

1 Chronicles 24:14 the fifteenth to Bilgah, the sixteenth to Immer,

1 Chronicles 24:15 the seventeenth to Hezir, the eighteenth to Happizzez,

1 Chronicles 24:16 the nineteenth to Pethahiah, the twentieth to Jehezkel,

1 Chronicles 24:17 the twenty-first to Jachin, the twenty-second to Gamul,

1 Chronicles 24:18 the twenty-third to Delaiah, the twenty-fourth to Maaziah.

1 Chronicles 24:19 These had as their appointed duty in their service to enter the house of the LORD according to the procedure established for them by their ancestor Aaron, as the LORD God of Israel had commanded him.

1 Chronicles 24:20 And of the rest of the sons of Levi: of the sons of Amram, Shubael; of the sons of Shubael, Jehdeiah.

1 Chronicles 24:21 Of Rehabiah: of the sons of Rehabiah, Isshiah the chief.

1 Chronicles 24:22 Of the Izharites, Shelomoth; of the sons of Shelomoth, Jahath.

1 Chronicles 24:23 The sons of Hebron: Jeriah the chief, Amariah the second, Jahaziel the third, Jekameam the fourth.

1 Chronicles 24:24 The sons of Uzziel, Micah; of the sons of Micah, Shamir.

1 Chronicles 24:25 The brother of Micah, Isshiah; of the sons of Isshiah, Zechariah.

1 Chronicles 24:26 The sons of Merari: Mahli and Mushi. The sons of Jaaziah: Beno.

1 Chronicles 24:27 The sons of Merari: of Jaaziah, Beno, Shoham, Zaccur, and Ibri.

1 Chronicles 24:28 Of Mahli: Eleazar, who had no sons.

1 Chronicles 24:29 Of Kish, the sons of Kish: Jerahmeel.

1 Chronicles 24:30 The sons of Mushi: Mahli, Eder, and Jerimoth. These were the sons of the Levites according to their ancestral houses.

1 Chronicles 24:31 These also cast lots corresponding to their kindred, the descendants of Aaron, in the presence of King David, Zadok, Ahimelech, and the heads of ancestral houses of the priests and of the Levites, the chief as well as the youngest brother.

1 Chronicles 25:1 David and the officers of the army also set apart for the service the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with lyres, harps, and cymbals. The list of those who did the work and of their duties was:

1 Chronicles 25:2 Of the sons of Asaph: Zaccur, Joseph, Nethaniah, and Asarelah, sons of Asaph, under the direction of Asaph, who prophesied under the direction of the king.

1 Chronicles 25:3 Of Jeduthun, the sons of Jeduthun: Gedaliah, Zeri, Jeshaiah, Shimei, Hashabiah, and Mattithiah, six, under the direction of their father Jeduthun, who prophesied with the lyre in thanksgiving and praise to the LORD.

1 Chronicles 25:4 Of Heman, the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, Mahazioth.

1 Chronicles 25:5 All these were the sons of Heman the king’s seer, according to the promise of God to exalt him; for God had given Heman fourteen sons and three daughters.

1 Chronicles 25:6 They were all under the direction of their father for the music in the house of the LORD with cymbals, harps, and lyres for the service of the house of God. Asaph, Jeduthun, and Heman were under the order of the king.

1 Chronicles 25:7 They and their kindred, who were trained in singing to the LORD, all of whom were skillful, numbered two hundred eighty-eight.

1 Chronicles 25:8 And they cast lots for their duties, small and great, teacher and pupil alike.

1 Chronicles 25:9 The first lot fell for Asaph to Joseph; the second to Gedaliah, to him and his brothers and his sons, twelve;

1 Chronicles 25:10 the third to Zaccur, his sons and his brothers, twelve;

1 Chronicles 25:11 the fourth to Izri, his sons and his brothers, twelve;

1 Chronicles 25:12 the fifth to Nethaniah, his sons and his brothers, twelve;

1 Chronicles 25:13 the sixth to Bukkiah, his sons and his brothers, twelve;

1 Chronicles 25:14 the seventh to Jesarelah, his sons and his brothers, twelve;

1 Chronicles 25:15 the eighth to Jeshaiah, his sons and his brothers, twelve;

1 Chronicles 25:16 the ninth to Mattaniah, his sons and his brothers, twelve;

1 Chronicles 25:17 the tenth to Shimei, his sons and his brothers, twelve;

1 Chronicles 25:18 the eleventh to Azarel, his sons and his brothers, twelve;

1 Chronicles 25:19 the twelfth to Hashabiah, his sons and his brothers, twelve;

1 Chronicles 25:20 to the thirteenth, Shubael, his sons and his brothers, twelve;

1 Chronicles 25:21 to the fourteenth, Mattithiah, his sons and his brothers, twelve;

1 Chronicles 25:22 to the fifteenth, to Jeremoth, his sons and his brothers, twelve;

1 Chronicles 25:23 to the sixteenth, to Hananiah, his sons and his brothers, twelve;

1 Chronicles 25:24 to the seventeenth, to Joshbekashah, his sons and his brothers, twelve;

1 Chronicles 25:25 to the eighteenth, to Hanani, his sons and his brothers, twelve;

1 Chronicles 25:26 to the nineteenth, to Mallothi, his sons and his brothers, twelve;

1 Chronicles 25:27 to the twentieth, to Eliathah, his sons and his brothers, twelve;

1 Chronicles 25:28 to the twenty-first, to Hothir, his sons and his brothers, twelve;

1 Chronicles 25:29 to the twenty-second, to Giddalti, his sons and his brothers, twelve;

1 Chronicles 25:30 to the twenty-third, to Mahazioth, his sons and his brothers, twelve;

1 Chronicles 25:31 to the twenty-fourth, to Romamti-ezer, his sons and his brothers, twelve.

1 Chronicles 26:1 As for the divisions of the gatekeepers: of the Korahites, Meshelemiah son of Kore, of the sons of Asaph.

1 Chronicles 26:2 Meshelemiah had sons: Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth,

1 Chronicles 26:3 Elam the fifth, Jehohanan the sixth, Eliehoenai the seventh.

1 Chronicles 26:4 Obed-edom had sons: Shemaiah the firstborn, Jehozabad the second, Joah the third, Sachar the fourth, Nethanel the fifth,

1 Chronicles 26:5 Ammiel the sixth, Issachar the seventh, Peullethai the eighth; for God blessed him.

1 Chronicles 26:6 Also to his son Shemaiah sons were born who exercised authority in their ancestral houses, for they were men of great ability.

1 Chronicles 26:7 The sons of Shemaiah: Othni, Rephael, Obed, and Elzabad, whose brothers were able men, Elihu and Semachiah.

1 Chronicles 26:8 All these, sons of Obed-edom with their sons and brothers, were able men qualified for the service; sixty-two of Obed-edom.

1 Chronicles 26:9 Meshelemiah had sons and brothers, able men, eighteen.

1 Chronicles 26:10 Hosah, of the sons of Merari, had sons: Shimri the chief (for though he was not the firstborn, his father made him chief),

1 Chronicles 26:11 Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brothers of Hosah totaled thirteen.

1 Chronicles 26:12 These divisions of the gatekeepers, corresponding to their leaders, had duties, just as their kindred did, ministering in the house of the LORD;

1 Chronicles 26:13 and they cast lots by ancestral houses, small and great alike, for their gates.

1 Chronicles 26:14 The lot for the east fell to Shelemiah. They cast lots also for his son Zechariah, a prudent counselor, and his lot came out for the north.

1 Chronicles 26:15 Obed-edom’s came out for the south, and to his sons was allotted the storehouse.

1 Chronicles 26:16 For Shuppim and Hosah it came out for the west, at the gate of Shallecheth on the ascending road. Guard corresponded to guard.

1 Chronicles 26:17 On the east there were six Levites each day, on the north four each day, on the south four each day, as well as two and two at the storehouse;

1 Chronicles 26:18 and for the colonnade on the west there were four at the road and two at the colonnade.

1 Chronicles 26:19 These were the divisions of the gatekeepers among the Korahites and the sons of Merari.

1 Chronicles 26:20 And of the Levites, Ahijah had charge of the treasuries of the house of God and the treasuries of the dedicated gifts.

1 Chronicles 26:21 The sons of Ladan, the sons of the Gershonites belonging to Ladan, the heads of families belonging to Ladan the Gershonite: Jehieli.

1 Chronicles 26:22 The sons of Jehieli, Zetham and his brother Joel, were in charge of the treasuries of the house of the LORD.

1 Chronicles 26:23 Of the Amramites, the Izharites, the Hebronites, and the Uzzielites:

1 Chronicles 26:24 Shebuel son of Gershom, son of Moses, was chief officer in charge of the treasuries.

1 Chronicles 26:25 His brothers: from Eliezer were his son Rehabiah, his son Jeshaiah, his son Joram, his son Zichri, and his son Shelomoth.

1 Chronicles 26:26 This Shelomoth and his brothers were in charge of all the treasuries of the dedicated gifts that King David, and the heads of families, and the officers of the thousands and the hundreds, and the commanders of the army, had dedicated.

1 Chronicles 26:27 From booty won in battles they dedicated gifts for the maintenance of the house of the LORD.

1 Chronicles 26:28 Also all that Samuel the seer, and Saul son of Kish, and Abner son of Ner, and Joab son of Zeruiah had dedicated— all dedicated gifts were in the care of Shelomoth and his brothers.

1 Chronicles 26:29 Of the Izharites, Chenaniah and his sons were appointed to outside duties for Israel, as officers and judges.

1 Chronicles 26:30 Of the Hebronites, Hashabiah and his brothers, one thousand seven hundred men of ability, had the oversight of Israel

west of the Jordan for all the work of the LORD and for the service of the king.

1 Chronicles 26:31 Of the Hebronites, Jerijah was chief of the Hebronites. (In the fortieth year of David’s reign search was made, of whatever genealogy or family, and men of great ability among them were found at Jazer in Gilead.)

1 Chronicles 26:32 King David appointed him and his brothers, two thousand seven hundred men of ability, heads of families, to have the oversight of the Reubenites, the Gadites, and the half-tribe of the Manassites for everything pertaining to God and for the affairs of the king.

1 Chronicles 27:1 This is the list of the people of Israel, the heads of families, the commanders of the thousands and the hundreds, and their officers who served the king in all matters concerning the divisions that came and went, month after month throughout the year, each division numbering twenty-four thousand:

1 Chronicles 27:2 Jashobeam son of Zabdiel was in charge of the first division in the first month; in his division were twenty-four thousand.

1 Chronicles 27:3 He was a descendant of Perez, and was chief of all the commanders of the army for the first month.

1 Chronicles 27:4 Dodai the Ahohite was in charge of the division of the second month; Mikloth was the chief officer of his division. In his division were twenty-four thousand.

1 Chronicles 27:5 The third commander, for the third month, was Benaiah son of the priest Jehoiada, as chief; in his division were twenty-four thousand.

1 Chronicles 27:6 This is the Benaiah who was a mighty man of the Thirty and in command of the Thirty; his son Ammizabad was in charge of his division.

1 Chronicles 27:7 Asahel brother of Joab was fourth, for the fourth month, and his son Zebadiah after him; in his division were twenty-four thousand.

1 Chronicles 27:8 The fifth commander, for the fifth month, was Shamhuth, the Izrahite; in his division were twenty-four thousand.

1 Chronicles 27:9 Sixth, for the sixth month, was Ira son of Ikkesh the Tekoite; in his division were twenty-four thousand.

1 Chronicles 27:10 Seventh, for the seventh month, was Helez the Pelonite, of the Ephraimites; in his division were twenty-four thousand.

1 Chronicles 27:11 Eighth, for the eighth month, was Sibbecai the Hushathite, of the Zerahites; in his division were twenty-four thousand.

1 Chronicles 27:12 Ninth, for the ninth month, was Abiezer of Anathoth, a Benjaminite; in his division were twenty-four thousand.

1 Chronicles 27:13 Tenth, for the tenth month, was Maharai of Netophah, of the Zerahites; in his division were twenty-four thousand.

1 Chronicles 27:14 Eleventh, for the eleventh month, was Benaiah of Pirathon, of the Ephraimites; in his division were twenty-four thousand.

1 Chronicles 27:15 Twelfth, for the twelfth month, was Heldai the Netophathite, of Othniel; in his division were twenty-four thousand.

1 Chronicles 27:16 Over the tribes of Israel, for the Reubenites, Eliezer son of Zichri was chief officer; for the Simeonites, Shephatiah son of Maacah;

1 Chronicles 27:17 for Levi, Hashabiah son of Kemuel; for Aaron, Zadok;

1 Chronicles 27:18 for Judah, Elihu, one of David's brothers; for Issachar, Omri son of Michael;

1 Chronicles 27:19 for Zebulun, Ishmaiah son of Obadiah; for Naphtali, Jerimoth son of Azriel;

1 Chronicles 27:20 for the Ephraimites, Hoshea son of Azaziah; for the half-tribe of Manasseh, Joel son of Pedaiah;

1 Chronicles 27:21 for the half-tribe of Manasseh in Gilead, Iddo son of Zechariah; for Benjamin, Jaasiel son of Abner;

1 Chronicles 27:22 for Dan, Azarel son of Jeroham. These were the leaders of the tribes of Israel.

1 Chronicles 27:23 David did not count those below twenty years of age, for the LORD had promised to make Israel as numerous as the stars of heaven.

1 Chronicles 27:24 Joab son of Zeruiah began to count them, but did not finish; yet wrath came upon Israel for this, and the number was not entered into the account of the Annals of King David.

1 Chronicles 27:25 Over the king's treasuries was Azmaveth son of Adiel. Over the treasuries in the country, in the cities, in the villages and in the towers, was Jonathan son of Uzziah.

1 Chronicles 27:26 Over those who did the work of the field, tilling the soil, was Ezri son of Chelub.

1 Chronicles 27:27 Over the vineyards was Shimei the Ramathite. Over the produce of the vineyards for the wine cellars was Zabdi the Shiphmite.

1 Chronicles 27:28 Over the olive and sycamore trees in the Shephelah was Baal-hanan the Gederite. Over the stores of oil was Joash.

1 Chronicles 27:29 Over the herds that pastured in Sharon was Shitrai the Sharonite. Over the herds in the valleys was Shaphat son of Adlai.

1 Chronicles 27:30 Over the camels was Obil the Ishmaelite. Over the donkeys was Jehdeiah the Meronothite. Over the flocks was Jaziz the Hagrite.

1 Chronicles 27:31 All these were stewards of King David’s property.

1 Chronicles 27:32 Jonathan, David’s uncle, was a counselor, being a man of understanding and a scribe; Jehiel son of Hachmoni attended the king’s sons.

1 Chronicles 27:33 Ahithophel was the king’s counselor, and Hushai the Archite was the king’s friend.

1 Chronicles 27:34 After Ahithophel came Jehoiada son of Benaiah, and Abiathar. Joab was commander of the king’s army.

1 Chronicles 28:1 David assembled at Jerusalem all the officials of Israel, the officials of the tribes, the officers of the divisions that served the king, the commanders of the thousands, the commanders of the hundreds, the stewards of all the property and cattle of the king and his sons, together with the palace officials, the mighty warriors, and all the warriors.

1 Chronicles 28:2 Then King David rose to his feet and said: “Hear me, my brothers and my people. I had planned to build a house of rest for the ark of the covenant of the LORD, for the footstool of our God; and I made preparations for building.

1 Chronicles 28:3 But God said to me, ‘You shall not build a house for my name, for you are a warrior and have shed blood.’

1 Chronicles 28:4 Yet the LORD God of Israel chose me from all my ancestral house to be king over Israel forever; for he chose Judah as leader, and in the house of Judah my father’s house, and among my father’s sons he took delight in making me king over all Israel.

1 Chronicles 28:5 And of all my sons, for the LORD has given me many, he has chosen my son Solomon to sit upon the throne of the kingdom of the LORD over Israel.

1 Chronicles 28:6 He said to me, ‘It is your son Solomon who shall build my house and my courts, for I have chosen him to be a son to me, and I will be a father to him.

1 Chronicles 28:7 I will establish his kingdom forever if he continues resolute in keeping my commandments and my ordinances, as he is today.’

1 Chronicles 28:8 Now therefore in the sight of all Israel, the assembly of the LORD, and in the hearing of our God, observe and search out all the commandments of the LORD your God; that you may possess this good land, and leave it for an inheritance to your children after you forever.

1 Chronicles 28:9 “And you, my son Solomon, know the God of your father, and serve him with single mind and willing heart; for the LORD

searches every mind, and understands every plan and thought. If you seek him, he will be found by you; but if you forsake him, he will abandon you forever.

1 Chronicles 28:10 Take heed now, for the LORD has chosen you to build a house as the sanctuary; be strong, and act.”

1 Chronicles 28:11 Then David gave his son Solomon the plan of the vestibule of the temple, and of its houses, its treasuries, its upper rooms, and its inner chambers, and of the room for the mercy seat;

1 Chronicles 28:12 and the plan of all that he had in mind: for the courts of the house of the LORD, all the surrounding chambers, the treasuries of the house of God, and the treasuries for dedicated gifts;

1 Chronicles 28:13 for the divisions of the priests and of the Levites, and all the work of the service in the house of the LORD; for all the vessels for the service in the house of the LORD,

1 Chronicles 28:14 the weight of gold for all golden vessels for each service, the weight of silver vessels for each service,

1 Chronicles 28:15 the weight of the golden lampstands and their lamps, the weight of gold for each lampstand and its lamps, the weight of silver for a lampstand and its lamps, according to the use of each in the service,

1 Chronicles 28:16 the weight of gold for each table for the rows of bread, the silver for the silver tables,

1 Chronicles 28:17 and pure gold for the forks, the basins, and the cups; for the golden bowls and the weight of each; for the silver bowls and the weight of each;

1 Chronicles 28:18 for the altar of incense made of refined gold, and its weight; also his plan for the golden chariot of the cherubim that spread their wings and covered the ark of the covenant of the LORD.

1 Chronicles 28:19 “All this, in writing at the LORD’s direction, he made clear to me— the plan of all the works.”

1 Chronicles 28:20 David said further to his son Solomon, “Be strong and of good courage, and act. Do not be afraid or dismayed; for the LORD God, my God, is with you. He will not fail you or forsake you, until all the work for the service of the house of the LORD is finished.

1 Chronicles 28:21 Here are the divisions of the priests and the Levites for all the service of the house of God; and with you in all the work will be every volunteer who has skill for any kind of service; also the officers and all the people will be wholly at your command.”

1 Chronicles 29:1 King David said to the whole assembly, “My son Solomon, whom alone God has chosen, is young and inexperienced, and the work is great; for the temple will not be for mortals but for the LORD God.

1 Chronicles 29:2 So I have provided for the house of my God, so far as I was able, the gold for the things of gold, the silver for the things of silver, and the bronze for the things of bronze, the iron for the things of iron, and wood for the things of wood, besides great quantities of onyx and stones for setting, antimony, colored stones, all sorts of precious stones, and marble in abundance.

1 Chronicles 29:3 Moreover, in addition to all that I have provided for the holy house, I have a treasure of my own of gold and silver, and because of my devotion to the house of my God I give it to the house of my God:

1 Chronicles 29:4 three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, for overlaying the walls of the house,

1 Chronicles 29:5 and for all the work to be done by artisans, gold for the things of gold and silver for the things of silver. Who then will offer willingly, consecrating themselves today to the LORD?”

1 Chronicles 29:6 Then the leaders of ancestral houses made their freewill offerings, as did also the leaders of the tribes, the commanders of the thousands and of the hundreds, and the officers over the king’s work.

1 Chronicles 29:7 They gave for the service of the house of God five thousand talents and ten thousand darics of gold, ten thousand talents of silver, eighteen thousand talents of bronze, and one hundred thousand talents of iron.

1 Chronicles 29:8 Whoever had precious stones gave them to the treasury of the house of the LORD, into the care of Jehiel the Gershonite.

1 Chronicles 29:9 Then the people rejoiced because these had given willingly, for with single mind they had offered freely to the LORD; King David also rejoiced greatly.

1 Chronicles 29:10 Then David blessed the LORD in the presence of all the assembly; David said: “Blessed are you, O LORD, the God of our ancestor Israel, forever and ever.

1 Chronicles 29:11 Yours, O LORD, are the greatness, the power, the glory, the victory, and the majesty; for all that is in the heavens and on the earth is yours; yours is the kingdom, O LORD, and you are exalted as head above all.

1 Chronicles 29:12 Riches and honor come from you, and you rule over all. In your hand are power and might; and it is in your hand to make great and to give strength to all.

1 Chronicles 29:13 And now, our God, we give thanks to you and praise your glorious name.

1 Chronicles 29:14 “But who am I, and what is my people, that we should be able to make this freewill offering? For all things come from you, and of your own have we given you.

1 Chronicles 29:15 For we are aliens and transients before you, as were all our ancestors; our days on the earth are like a shadow, and there is no hope.

1 Chronicles 29:16 O LORD our God, all this abundance that we have provided for building you a house for your holy name comes from your hand and is all your own.

1 Chronicles 29:17 I know, my God, that you search the heart, and take pleasure in uprightness; in the uprightness of my heart I have freely offered all these things, and now I have seen your people, who are present here, offering freely and joyously to you.

1 Chronicles 29:18 O LORD, the God of Abraham, Isaac, and Israel, our ancestors, keep forever such purposes and thoughts in the hearts of your people, and direct their hearts toward you.

1 Chronicles 29:19 Grant to my son Solomon that with single mind he may keep your commandments, your decrees, and your statutes, performing all of them, and that he may build the temple for which I have made provision.”

1 Chronicles 29:20 Then David said to the whole assembly, “Bless the LORD your God.” And all the assembly blessed the LORD, the God of their ancestors, and bowed their heads and prostrated themselves before the LORD and the king.

1 Chronicles 29:21 On the next day they offered sacrifices and burnt offerings to the LORD, a thousand bulls, a thousand rams, and a thousand lambs, with their libations, and sacrifices in abundance for all Israel;

1 Chronicles 29:22 and they ate and drank before the LORD on that day with great joy. They made David’s son Solomon king a second time; they anointed him as the LORD’s prince, and Zadok as priest.

1 Chronicles 29:23 Then Solomon sat on the throne of the LORD, succeeding his father David as king; he prospered, and all Israel obeyed him.

1 Chronicles 29:24 All the leaders and the mighty warriors, and also all the sons of King David, pledged their allegiance to King Solomon.

1 Chronicles 29:25 The LORD highly exalted Solomon in the sight of all Israel, and bestowed upon him such royal majesty as had not been on any king before him in Israel.

1 Chronicles 29:26 Thus David son of Jesse reigned over all Israel.

1 Chronicles 29:27 The period that he reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem.

1 Chronicles 29:28 He died in a good old age, full of days, riches, and honor; and his son Solomon succeeded him.

1 Chronicles 29:29 Now the acts of King David, from first to last, are written in the records of the seer Samuel, and in the records of the prophet Nathan, and in the records of the seer Gad,

1 Chronicles 29:30 with accounts of all his rule and his might and of the events that befell him and Israel and all the kingdoms of the earth.

2 Chronicles

1:1 Solomon son of David established himself in his kingdom; the LORD his God was with him and made him exceedingly great.

2 Chronicles 1:2 Solomon summoned all Israel, the commanders of the thousands and of the hundreds, the judges, and all the leaders of all Israel, the heads of families.

2 Chronicles 1:3 Then Solomon, and the whole assembly with him, went to the high place that was at Gibeon; for God’s tent of meeting, which Moses the servant of the LORD had made in the wilderness, was there.

2 Chronicles 1:4 (But David had brought the ark of God up from Kiriath-jearim to the place that David had prepared for it; for he had pitched a tent for it in Jerusalem.)

2 Chronicles 1:5 Moreover the bronze altar that Bezalel son of Uri, son of Hur, had made, was there in front of the tabernacle of the LORD. And Solomon and the assembly inquired at it.

2 Chronicles 1:6 Solomon went up there to the bronze altar before the LORD, which was at the tent of meeting, and offered a thousand burnt offerings on it.

2 Chronicles 1:7 That night God appeared to Solomon, and said to him, “Ask what I should give you.”

2 Chronicles 1:8 Solomon said to God, “You have shown great and steadfast love to my father David, and have made me succeed him as king.

2 Chronicles 1:9 O LORD God, let your promise to my father David now be fulfilled, for you have made me king over a people as numerous as the dust of the earth.

2 Chronicles 1:10 Give me now wisdom and knowledge to go out and come in before this people, for who can rule this great people of yours?”

2 Chronicles 1:11 God answered Solomon, “Because this was in your heart, and you have not asked for possessions, wealth, honor, or the life of those who hate you, and have not even asked for long life, but have asked for wisdom and knowledge for yourself that you may rule my people over whom I have made you king,

2 Chronicles 1:12 wisdom and knowledge are granted to you. I will also give you riches, possessions, and honor, such as none of the kings had who were before you, and none after you shall have the like."

2 Chronicles 1:13 So Solomon came from the high place at Gibeon, from the tent of meeting, to Jerusalem. And he reigned over Israel.

2 Chronicles 1:14 Solomon gathered together chariots and horses; he had fourteen hundred chariots and twelve thousand horses, which he stationed in the chariot cities and with the king in Jerusalem.

2 Chronicles 1:15 The king made silver and gold as common in Jerusalem as stone, and he made cedar as plentiful as the sycamore of the Shephelah.

2 Chronicles 1:16 Solomon's horses were imported from Egypt and Kue; the king's traders received them from Kue at the prevailing price.

2 Chronicles 1:17 They imported from Egypt, and then exported, a chariot for six hundred shekels of silver, and a horse for one hundred fifty; so through them these were exported to all the kings of the Hittites and the kings of Aram.

2 Chronicles 2:1 Solomon decided to build a temple for the name of the LORD, and a royal palace for himself.

2 Chronicles 2:2 Solomon conscripted seventy thousand laborers and eighty thousand stonecutters in the hill country, with three thousand six hundred to oversee them.

2 Chronicles 2:3 Solomon sent word to King Huram of Tyre: "Once you dealt with my father David and sent him cedar to build himself a house to live in.

2 Chronicles 2:4 I am now about to build a house for the name of the LORD my God and dedicate it to him for offering fragrant incense before him, and for the regular offering of the rows of bread, and for burnt offerings morning and evening, on the sabbaths and the new moons and the appointed festivals of the LORD our God, as ordained forever for Israel.

2 Chronicles 2:5 The house that I am about to build will be great, for our God is greater than other gods.

2 Chronicles 2:6 But who is able to build him a house, since heaven, even highest heaven, cannot contain him? Who am I to build a house for him, except as a place to make offerings before him?

2 Chronicles 2:7 So now send me an artisan skilled to work in gold, silver, bronze, and iron, and in purple, crimson, and blue fabrics, trained also in engraving, to join the skilled workers who are with me in Judah and Jerusalem, whom my father David provided.

2 Chronicles 2:8 Send me also cedar, cypress, and algum timber from Lebanon, for I know that your servants are skilled in cutting Lebanon timber. My servants will work with your servants

2 Chronicles 2:9 to prepare timber for me in abundance, for the house I am about to build will be great and wonderful.

2 Chronicles 2:10 I will provide for your servants, those who cut the timber, twenty thousand cors of crushed wheat, twenty thousand cors of barley, twenty thousand baths of wine, and twenty thousand baths of oil.”

2 Chronicles 2:11 Then King Huram of Tyre answered in a letter that he sent to Solomon, “Because the LORD loves his people he has made you king over them.”

2 Chronicles 2:12 Huram also said, “Blessed be the LORD God of Israel, who made heaven and earth, who has given King David a wise son, endowed with discretion and understanding, who will build a temple for the LORD, and a royal palace for himself.

2 Chronicles 2:13 “I have dispatched Huram-abi, a skilled artisan, endowed with understanding,

2 Chronicles 2:14 the son of one of the Danite women, his father a Tyrian. He is trained to work in gold, silver, bronze, iron, stone, and wood, and in purple, blue, and crimson fabrics and fine linen, and to do all sorts of engraving and execute any design that may be assigned him, with your artisans, the artisans of my lord, your father David.

2 Chronicles 2:15 Now, as for the wheat, barley, oil, and wine, of which my lord has spoken, let him send them to his servants.

2 Chronicles 2:16 We will cut whatever timber you need from Lebanon, and bring it to you as rafts by sea to Joppa; you will take it up to Jerusalem.”

2 Chronicles 2:17 Then Solomon took a census of all the aliens who were residing in the land of Israel, after the census that his father David had taken; and there were found to be one hundred fifty-three thousand six hundred.

2 Chronicles 2:18 Seventy thousand of them he assigned as laborers, eighty thousand as stonecutters in the hill country, and three thousand six hundred as overseers to make the people work.

2 Chronicles 3:1 Solomon began to build the house of the LORD in Jerusalem on Mount Moriah, where the LORD had appeared to his father David, at the place that David had designated, on the threshing floor of Ornan the Jebusite.

2 Chronicles 3:2 He began to build on the second day of the second month of the fourth year of his reign.

2 Chronicles 3:3 These are Solomon’s measurements for building the house of God: the length, in cubits of the old standard, was sixty cubits, and the width twenty cubits.

2 Chronicles 3:4 The vestibule in front of the nave of the house was twenty cubits long, across the width of the house; and its height was one hundred twenty cubits. He overlaid it on the inside with pure gold.

2 Chronicles 3:5 The nave he lined with cypress, covered it with fine gold, and made palms and chains on it.

2 Chronicles 3:6 He adorned the house with settings of precious stones. The gold was gold from Parvaim.

2 Chronicles 3:7 So he lined the house with gold— its beams, its thresholds, its walls, and its doors; and he carved cherubim on the walls.

2 Chronicles 3:8 He made the most holy place; its length, corresponding to the width of the house, was twenty cubits, and its width was twenty cubits; he overlaid it with six hundred talents of fine gold.

2 Chronicles 3:9 The weight of the nails was fifty shekels of gold. He overlaid the upper chambers with gold.

2 Chronicles 3:10 In the most holy place he made two carved cherubim and overlaid them with gold.

2 Chronicles 3:11 The wings of the cherubim together extended twenty cubits: one wing of the one, five cubits long, touched the wall of the house, and its other wing, five cubits long, touched the wing of the other cherub;

2 Chronicles 3:12 and of this cherub, one wing, five cubits long, touched the wall of the house, and the other wing, also five cubits long, was joined to the wing of the first cherub.

2 Chronicles 3:13 The wings of these cherubim extended twenty cubits; the cherubim stood on their feet, facing the nave.

2 Chronicles 3:14 And Solomon made the curtain of blue and purple and crimson fabrics and fine linen, and worked cherubim into it.

2 Chronicles 3:15 In front of the house he made two pillars thirty-five cubits high, with a capital of five cubits on the top of each.

2 Chronicles 3:16 He made encircling chains and put them on the tops of the pillars; and he made one hundred pomegranates, and put them on the chains.

2 Chronicles 3:17 He set up the pillars in front of the temple, one on the right, the other on the left; the one on the right he called Jachin, and the one on the left, Boaz.

2 Chronicles 4:1 He made an altar of bronze, twenty cubits long, twenty cubits wide, and ten cubits high.

2 Chronicles 4:2 Then he made the molten sea; it was round, ten cubits from rim to rim, and five cubits high. A line of thirty cubits would encircle it completely.

2 Chronicles 4:3 Under it were panels all around, each of ten cubits, surrounding the sea; there were two rows of panels, cast when it was cast.

2 Chronicles 4:4 It stood on twelve oxen, three facing north, three facing west, three facing south, and three facing east; the sea was set on them. The hindquarters of each were toward the inside.

2 Chronicles 4:5 Its thickness was a handbreadth; its rim was made like the rim of a cup, like the flower of a lily; it held three thousand baths.

2 Chronicles 4:6 He also made ten basins in which to wash, and set five on the right side, and five on the left. In these they were to rinse what was used for the burnt offering. The sea was for the priests to wash in.

2 Chronicles 4:7 He made ten golden lampstands as prescribed, and set them in the temple, five on the south side and five on the north.

2 Chronicles 4:8 He also made ten tables and placed them in the temple, five on the right side and five on the left. And he made one hundred basins of gold.

2 Chronicles 4:9 He made the court of the priests, and the great court, and doors for the court; he overlaid their doors with bronze.

2 Chronicles 4:10 He set the sea at the southeast corner of the house.

2 Chronicles 4:11 And Huram made the pots, the shovels, and the basins. Thus Huram finished the work that he did for King Solomon on the house of God:

2 Chronicles 4:12 the two pillars, the bowls, and the two capitals on the top of the pillars; and the two latticeworks to cover the two bowls of the capitals that were on the top of the pillars;

2 Chronicles 4:13 the four hundred pomegranates for the two latticeworks, two rows of pomegranates for each latticework, to cover the two bowls of the capitals that were on the pillars.

2 Chronicles 4:14 He made the stands, the basins on the stands,

2 Chronicles 4:15 the one sea, and the twelve oxen underneath it.

2 Chronicles 4:16 The pots, the shovels, the forks, and all the equipment for these Huram-abi made of burnished bronze for King Solomon for the house of the LORD.

2 Chronicles 4:17 In the plain of the Jordan the king cast them, in the clay ground between Succoth and Zeredah.

2 Chronicles 4:18 Solomon made all these things in great quantities, so that the weight of the bronze was not determined.

2 Chronicles 4:19 So Solomon made all the things that were in the house of God: the golden altar, the tables for the bread of the Presence,

2 Chronicles 4:20 the lampstands and their lamps of pure gold to burn before the inner sanctuary, as prescribed;

2 Chronicles 4:21 the flowers, the lamps, and the tongs, of purest gold;

2 Chronicles 4:22 the snuffers, basins, ladles, and firepans, of pure gold. As for the entrance to the temple: the inner doors to the most holy place and the doors of the nave of the temple were of gold.

2 Chronicles 5:1 Thus all the work that Solomon did for the house of the LORD was finished. Solomon brought in the things that his father David had dedicated, and stored the silver, the gold, and all the vessels in the treasuries of the house of God.

2 Chronicles 5:2 Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the people of Israel, in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion.

2 Chronicles 5:3 And all the Israelites assembled before the king at the festival that is in the seventh month.

2 Chronicles 5:4 And all the elders of Israel came, and the Levites carried the ark.

2 Chronicles 5:5 So they brought up the ark, the tent of meeting, and all the holy vessels that were in the tent; the priests and the Levites brought them up.

2 Chronicles 5:6 King Solomon and all the congregation of Israel, who had assembled before him, were before the ark, sacrificing so many sheep and oxen that they could not be numbered or counted.

2 Chronicles 5:7 Then the priests brought the ark of the covenant of the LORD to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim.

2 Chronicles 5:8 For the cherubim spread out their wings over the place of the ark, so that the cherubim made a covering above the ark and its poles.

2 Chronicles 5:9 The poles were so long that the ends of the poles were seen from the holy place in front of the inner sanctuary; but they could not be seen from outside; they are there to this day.

2 Chronicles 5:10 There was nothing in the ark except the two tablets that Moses put there at Horeb, where the LORD made a covenant with the people of Israel after they came out of Egypt.

2 Chronicles 5:11 Now when the priests came out of the holy place (for all the priests who were present had sanctified themselves, without regard to their divisions),

2 Chronicles 5:12 all the levitical singers, Asaph, Heman, and Jeduthun, their sons and kindred, arrayed in fine linen, with cymbals,

harps, and lyres, stood east of the altar with one hundred twenty priests who were trumpeters.

2 Chronicles 5:13 It was the duty of the trumpeters and singers to make themselves heard in unison in praise and thanksgiving to the LORD, and when the song was raised, with trumpets and cymbals and other musical instruments, in praise to the LORD, “For he is good, for his steadfast love endures forever,” the house, the house of the LORD, was filled with a cloud,

2 Chronicles 5:14 so that the priests could not stand to minister because of the cloud; for the glory of the LORD filled the house of God.

2 Chronicles 6:1 Then Solomon said, “The LORD has said that he would reside in thick darkness.

2 Chronicles 6:2 I have built you an exalted house, a place for you to reside in forever.”

2 Chronicles 6:3 Then the king turned around and blessed all the assembly of Israel, while all the assembly of Israel stood.

2 Chronicles 6:4 And he said, “Blessed be the LORD, the God of Israel, who with his hand has fulfilled what he promised with his mouth to my father David, saying,

2 Chronicles 6:5 ‘Since the day that I brought my people out of the land of Egypt, I have not chosen a city from any of the tribes of Israel in which to build a house, so that my name might be there, and I chose no one as ruler over my people Israel;

2 Chronicles 6:6 but I have chosen Jerusalem in order that my name may be there, and I have chosen David to be over my people Israel.’

2 Chronicles 6:7 My father David had it in mind to build a house for the name of the LORD, the God of Israel.

2 Chronicles 6:8 But the LORD said to my father David, ‘You did well to consider building a house for my name;

2 Chronicles 6:9 nevertheless you shall not build the house, but your son who shall be born to you shall build the house for my name.’

2 Chronicles 6:10 Now the LORD has fulfilled his promise that he made; for I have succeeded my father David, and sit on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD, the God of Israel.

2 Chronicles 6:11 There I have set the ark, in which is the covenant of the LORD that he made with the people of Israel.”

2 Chronicles 6:12 Then Solomon stood before the altar of the LORD in the presence of the whole assembly of Israel, and spread out his hands.

2 Chronicles 6:13 Solomon had made a bronze platform five cubits long, five cubits wide, and three cubits high, and had set it in the court;

and he stood on it. Then he knelt on his knees in the presence of the whole assembly of Israel, and spread out his hands toward heaven.

2 Chronicles 6:14 He said, “O LORD, God of Israel, there is no God like you, in heaven or on earth, keeping covenant in steadfast love with your servants who walk before you with all their heart—

2 Chronicles 6:15 you who have kept for your servant, my father David, what you promised to him. Indeed, you promised with your mouth and this day have fulfilled with your hand.

2 Chronicles 6:16 Therefore, O LORD, God of Israel, keep for your servant, my father David, that which you promised him, saying, ‘There shall never fail you a successor before me to sit on the throne of Israel, if only your children keep to their way, to walk in my law as you have walked before me.’

2 Chronicles 6:17 Therefore, O LORD, God of Israel, let your word be confirmed, which you promised to your servant David.

2 Chronicles 6:18 “But will God indeed reside with mortals on earth? Even heaven and the highest heaven cannot contain you, how much less this house that I have built!

2 Chronicles 6:19 Regard your servant’s prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you.

2 Chronicles 6:20 May your eyes be open day and night toward this house, the place where you promised to set your name, and may you heed the prayer that your servant prays toward this place.

2 Chronicles 6:21 And hear the plea of your servant and of your people Israel, when they pray toward this place; may you hear from heaven your dwelling place; hear and forgive.

2 Chronicles 6:22 “If someone sins against another and is required to take an oath and comes and swears before your altar in this house,

2 Chronicles 6:23 may you hear from heaven, and act, and judge your servants, repaying the guilty by bringing their conduct on their own head, and vindicating those who are in the right by rewarding them in accordance with their righteousness.

2 Chronicles 6:24 “When your people Israel, having sinned against you, are defeated before an enemy but turn again to you, confess your name, pray and plead with you in this house,

2 Chronicles 6:25 may you hear from heaven, and forgive the sin of your people Israel, and bring them again to the land that you gave to them and to their ancestors.

2 Chronicles 6:26 “When heaven is shut up and there is no rain because they have sinned against you, and then they pray toward this place, confess your name, and turn from their sin, because you punish them,

2 Chronicles 6:27 may you hear in heaven, forgive the sin of your servants, your people Israel, when you teach them the good way in which they should walk; and send down rain upon your land, which you have given to your people as an inheritance.

2 Chronicles 6:28 “If there is famine in the land, if there is plague, blight, mildew, locust, or caterpillar; if their enemies besiege them in any of the settlements of the lands; whatever suffering, whatever sickness there is;

2 Chronicles 6:29 whatever prayer, whatever plea from any individual or from all your people Israel, all knowing their own suffering and their own sorrows so that they stretch out their hands toward this house;

2 Chronicles 6:30 may you hear from heaven, your dwelling place, forgive, and render to all whose heart you know, according to all their ways, for only you know the human heart.

2 Chronicles 6:31 Thus may they fear you and walk in your ways all the days that they live in the land that you gave to our ancestors.

2 Chronicles 6:32 “Likewise when foreigners, who are not of your people Israel, come from a distant land because of your great name, and your mighty hand, and your outstretched arm, when they come and pray toward this house,

2 Chronicles 6:33 may you hear from heaven your dwelling place, and do whatever the foreigners ask of you, in order that all the peoples of the earth may know your name and fear you, as do your people Israel, and that they may know that your name has been invoked on this house that I have built.

2 Chronicles 6:34 “If your people go out to battle against their enemies, by whatever way you shall send them, and they pray to you toward this city that you have chosen and the house that I have built for your name,

2 Chronicles 6:35 then hear from heaven their prayer and their plea, and maintain their cause.

2 Chronicles 6:36 “If they sin against you— for there is no one who does not sin— and you are angry with them and give them to an enemy, so that they are carried away captive to a land far or near;

2 Chronicles 6:37 then if they come to their senses in the land to which they have been taken captive, and repent, and plead with you in the land of their captivity, saying, ‘We have sinned, and have done wrong; we have acted wickedly’;

2 Chronicles 6:38 if they repent with all their heart and soul in the land of their captivity, to which they were taken captive, and pray toward their land, which you gave to their ancestors, the city that you have chosen, and the house that I have built for your name,

2 Chronicles 6:39 then hear from heaven your dwelling place their prayer and their pleas, maintain their cause and forgive your people who have sinned against you.

2 Chronicles 6:40 Now, O my God, let your eyes be open and your ears attentive to prayer from this place.

2 Chronicles 6:41 “Now rise up, O LORD God, and go to your resting place, you and the ark of your might. Let your priests, O LORD God, be clothed with salvation, and let your faithful rejoice in your goodness.

2 Chronicles 6:42 O LORD God, do not reject your anointed one. Remember your steadfast love for your servant David.”

2 Chronicles 7:1 When Solomon had ended his prayer, fire came down from heaven and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the temple.

2 Chronicles 7:2 The priests could not enter the house of the LORD, because the glory of the LORD filled the LORD’s house.

2 Chronicles 7:3 When all the people of Israel saw the fire come down and the glory of the LORD on the temple, they bowed down on the pavement with their faces to the ground, and worshiped and gave thanks to the LORD, saying, “For he is good, for his steadfast love endures forever.”

2 Chronicles 7:4 Then the king and all the people offered sacrifice before the LORD.

2 Chronicles 7:5 King Solomon offered as a sacrifice twenty-two thousand oxen and one hundred twenty thousand sheep. So the king and all the people dedicated the house of God.

2 Chronicles 7:6 The priests stood at their posts; the Levites also, with the instruments for music to the LORD that King David had made for giving thanks to the LORD— for his steadfast love endures forever— whenever David offered praises by their ministry. Opposite them the priests sounded trumpets; and all Israel stood.

2 Chronicles 7:7 Solomon consecrated the middle of the court that was in front of the house of the LORD; for there he offered the burnt offerings and the fat of the offerings of well-being because the bronze altar Solomon had made could not hold the burnt offering and the grain offering and the fat parts.

2 Chronicles 7:8 At that time Solomon held the festival for seven days, and all Israel with him, a very great congregation, from Lebo-hamath to the Wadi of Egypt.

2 Chronicles 7:9 On the eighth day they held a solemn assembly; for they had observed the dedication of the altar seven days and the festival seven days.

2 Chronicles 7:10 On the twenty-third day of the seventh month he sent the people away to their homes, joyful and in good spirits because of

the goodness that the LORD had shown to David and to Solomon and to his people Israel.

2 Chronicles 7:11 Thus Solomon finished the house of the LORD and the king's house; all that Solomon had planned to do in the house of the LORD and in his own house he successfully accomplished.

2 Chronicles 7:12 Then the LORD appeared to Solomon in the night and said to him: "I have heard your prayer, and have chosen this place for myself as a house of sacrifice.

2 Chronicles 7:13 When I shut up the heavens so that there is no rain, or command the locust to devour the land, or send pestilence among my people,

2 Chronicles 7:14 if my people who are called by my name humble themselves, pray, seek my face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land.

2 Chronicles 7:15 Now my eyes will be open and my ears attentive to the prayer that is made in this place.

2 Chronicles 7:16 For now I have chosen and consecrated this house so that my name may be there forever; my eyes and my heart will be there for all time.

2 Chronicles 7:17 As for you, if you walk before me, as your father David walked, doing according to all that I have commanded you and keeping my statutes and my ordinances,

2 Chronicles 7:18 then I will establish your royal throne, as I made covenant with your father David saying, 'You shall never lack a successor to rule over Israel.'

2 Chronicles 7:19 "But if you turn aside and forsake my statutes and my commandments that I have set before you, and go and serve other gods and worship them,

2 Chronicles 7:20 then I will pluck you up from the land that I have given you; and this house, which I have consecrated for my name, I will cast out of my sight, and will make it a proverb and a byword among all peoples.

2 Chronicles 7:21 And regarding this house, now exalted, everyone passing by will be astonished, and say, 'Why has the LORD done such a thing to this land and to this house?'

2 Chronicles 7:22 Then they will say, 'Because they abandoned the LORD the God of their ancestors who brought them out of the land of Egypt, and they adopted other gods, and worshiped them and served them; therefore he has brought all this calamity upon them.'"

2 Chronicles 8:1 At the end of twenty years, during which Solomon had built the house of the LORD and his own house,

2 Chronicles 8:2 Solomon rebuilt the cities that Huram had given to him, and settled the people of Israel in them.

2 Chronicles 8:3 Solomon went to Hamath-zobah, and captured it.

2 Chronicles 8:4 He built Tadmor in the wilderness and all the storage towns that he built in Hamath.

2 Chronicles 8:5 He also built Upper Beth-horon and Lower Beth-horon, fortified cities, with walls, gates, and bars,

2 Chronicles 8:6 and Baalath, as well as all Solomon’s storage towns, and all the towns for his chariots, the towns for his cavalry, and whatever Solomon desired to build, in Jerusalem, in Lebanon, and in all the land of his dominion.

2 Chronicles 8:7 All the people who were left of the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, who were not of Israel,

2 Chronicles 8:8 from their descendants who were still left in the land, whom the people of Israel had not destroyed— these Solomon conscripted for forced labor, as is still the case today.

2 Chronicles 8:9 But of the people of Israel Solomon made no slaves for his work; they were soldiers, and his officers, the commanders of his chariotry and cavalry.

2 Chronicles 8:10 These were the chief officers of King Solomon, two hundred fifty of them, who exercised authority over the people.

2 Chronicles 8:11 Solomon brought Pharaoh’s daughter from the city of David to the house that he had built for her, for he said, “My wife shall not live in the house of King David of Israel, for the places to which the ark of the LORD has come are holy.”

2 Chronicles 8:12 Then Solomon offered up burnt offerings to the LORD on the altar of the LORD that he had built in front of the vestibule,

2 Chronicles 8:13 as the duty of each day required, offering according to the commandment of Moses for the sabbaths, the new moons, and the three annual festivals— the festival of unleavened bread, the festival of weeks, and the festival of booths.

2 Chronicles 8:14 According to the ordinance of his father David, he appointed the divisions of the priests for their service, and the Levites for their offices of praise and ministry alongside the priests as the duty of each day required, and the gatekeepers in their divisions for the several gates; for so David the man of God had commanded.

2 Chronicles 8:15 They did not turn away from what the king had commanded the priests and Levites regarding anything at all, or regarding the treasuries.

2 Chronicles 8:16 Thus all the work of Solomon was accomplished from the day the foundation of the house of the LORD was laid until the house of the LORD was finished completely.

2 Chronicles 8:17 Then Solomon went to Ezion-geber and Eloth on the shore of the sea, in the land of Edom.

2 Chronicles 8:18 Huram sent him, in the care of his servants, ships and servants familiar with the sea. They went to Ophir, together with the servants of Solomon, and imported from there four hundred fifty talents of gold and brought it to King Solomon.

2 Chronicles 9:1 When the queen of Sheba heard of the fame of Solomon, she came to Jerusalem to test him with hard questions, having a very great retinue and camels bearing spices and very much gold and precious stones. When she came to Solomon, she discussed with him all that was on her mind.

2 Chronicles 9:2 Solomon answered all her questions; there was nothing hidden from Solomon that he could not explain to her.

2 Chronicles 9:3 When the queen of Sheba had observed the wisdom of Solomon, the house that he had built,

2 Chronicles 9:4 the food of his table, the seating of his officials, and the attendance of his servants, and their clothing, his valets, and their clothing, and his burnt offerings that he offered at the house of the LORD, there was no more spirit left in her.

2 Chronicles 9:5 So she said to the king, “The report was true that I heard in my own land of your accomplishments and of your wisdom,

2 Chronicles 9:6 but I did not believe the reports until I came and my own eyes saw it. Not even half of the greatness of your wisdom had been told to me; you far surpass the report that I had heard.

2 Chronicles 9:7 Happy are your people! Happy are these your servants, who continually attend you and hear your wisdom!

2 Chronicles 9:8 Blessed be the LORD your God, who has delighted in you and set you on his throne as king for the LORD your God. Because your God loved Israel and would establish them forever, he has made you king over them, that you may execute justice and righteousness.”

2 Chronicles 9:9 Then she gave the king one hundred twenty talents of gold, a very great quantity of spices, and precious stones: there were no spices such as those that the queen of Sheba gave to King Solomon.

2 Chronicles 9:10 Moreover the servants of Huram and the servants of Solomon who brought gold from Ophir brought algum wood and precious stones.

2 Chronicles 9:11 From the algum wood, the king made steps for the house of the LORD and for the king’s house, lyres also and harps for the singers; there never was seen the like of them before in the land of Judah.

2 Chronicles 9:12 Meanwhile King Solomon granted the queen of Sheba every desire that she expressed, well beyond what she had brought to the king. Then she returned to her own land, with her servants.

2 Chronicles 9:13 The weight of gold that came to Solomon in one year was six hundred sixty-six talents of gold,

2 Chronicles 9:14 besides that which the traders and merchants brought; and all the kings of Arabia and the governors of the land brought gold and silver to Solomon.

2 Chronicles 9:15 King Solomon made two hundred large shields of beaten gold; six hundred shekels of beaten gold went into each large shield.

2 Chronicles 9:16 He made three hundred shields of beaten gold; three hundred shekels of gold went into each shield; and the king put them in the House of the Forest of Lebanon.

2 Chronicles 9:17 The king also made a great ivory throne, and overlaid it with pure gold.

2 Chronicles 9:18 The throne had six steps and a footstool of gold, which were attached to the throne, and on each side of the seat were arm rests and two lions standing beside the arm rests,

2 Chronicles 9:19 while twelve lions were standing, one on each end of a step on the six steps. The like of it was never made in any kingdom.

2 Chronicles 9:20 All King Solomon’s drinking vessels were of gold, and all the vessels of the House of the Forest of Lebanon were of pure gold; silver was not considered as anything in the days of Solomon.

2 Chronicles 9:21 For the king’s ships went to Tarshish with the servants of Huram; once every three years the ships of Tarshish used to come bringing gold, silver, ivory, apes, and peacocks.

2 Chronicles 9:22 Thus King Solomon excelled all the kings of the earth in riches and in wisdom.

2 Chronicles 9:23 All the kings of the earth sought the presence of Solomon to hear his wisdom, which God had put into his mind.

2 Chronicles 9:24 Every one of them brought a present, objects of silver and gold, garments, weaponry, spices, horses, and mules, so much year by year.

2 Chronicles 9:25 Solomon had four thousand stalls for horses and chariots, and twelve thousand horses, which he stationed in the chariot cities and with the king in Jerusalem.

2 Chronicles 9:26 He ruled over all the kings from the Euphrates to the land of the Philistines, and to the border of Egypt.

2 Chronicles 9:27 The king made silver as common in Jerusalem as stone, and cedar as plentiful as the sycamore of the Shephelah.

2 Chronicles 9:28 Horses were imported for Solomon from Egypt and from all lands.

2 Chronicles 9:29 Now the rest of the acts of Solomon, from first to last, are they not written in the history of the prophet Nathan, and in the

prophecy of Ahijah the Shilonite, and in the visions of the seer Iddo concerning Jeroboam son of Nebat?

2 Chronicles 9:30 Solomon reigned in Jerusalem over all Israel forty years.

2 Chronicles 9:31 Solomon slept with his ancestors and was buried in the city of his father David; and his son Rehoboam succeeded him.

2 Chronicles 10:1 Rehoboam went to Shechem, for all Israel had come to Shechem to make him king.

2 Chronicles 10:2 When Jeroboam son of Nebat heard of it (for he was in Egypt, where he had fled from King Solomon), then Jeroboam returned from Egypt.

2 Chronicles 10:3 They sent and called him; and Jeroboam and all Israel came and said to Rehoboam,

2 Chronicles 10:4 "Your father made our yoke heavy. Now therefore lighten the hard service of your father and his heavy yoke that he placed on us, and we will serve you."

2 Chronicles 10:5 He said to them, "Come to me again in three days." So the people went away.

2 Chronicles 10:6 Then King Rehoboam took counsel with the older men who had attended his father Solomon while he was still alive, saying, "How do you advise me to answer this people?"

2 Chronicles 10:7 They answered him, "If you will be kind to this people and please them, and speak good words to them, then they will be your servants forever."

2 Chronicles 10:8 But he rejected the advice that the older men gave him, and consulted the young men who had grown up with him and now attended him.

2 Chronicles 10:9 He said to them, "What do you advise that we answer this people who have said to me, 'Lighten the yoke that your father put on us'?"

2 Chronicles 10:10 The young men who had grown up with him said to him, "Thus should you speak to the people who said to you, 'Your father made our yoke heavy, but you must lighten it for us'; tell them, 'My little finger is thicker than my father's loins.

2 Chronicles 10:11 Now, whereas my father laid on you a heavy yoke, I will add to your yoke. My father disciplined you with whips, but I will discipline you with scorpions.'"

2 Chronicles 10:12 So Jeroboam and all the people came to Rehoboam the third day, as the king had said, "Come to me again the third day."

2 Chronicles 10:13 The king answered them harshly. King Rehoboam rejected the advice of the older men;

2 Chronicles 10:14 he spoke to them in accordance with the advice of the young men, “My father made your yoke heavy, but I will add to it; my father disciplined you with whips, but I will discipline you with scorpions.”

2 Chronicles 10:15 So the king did not listen to the people, because it was a turn of affairs brought about by God so that the LORD might fulfill his word, which he had spoken by Ahijah the Shilonite to Jeroboam son of Nebat.

2 Chronicles 10:16 When all Israel saw that the king would not listen to them, the people answered the king, “What share do we have in David? We have no inheritance in the son of Jesse. Each of you to your tents, O Israel! Look now to your own house, O David.” So all Israel departed to their tents.

2 Chronicles 10:17 But Rehoboam reigned over the people of Israel who were living in the cities of Judah.

2 Chronicles 10:18 When King Rehoboam sent Hadoram, who was taskmaster over the forced labor, the people of Israel stoned him to death. King Rehoboam hurriedly mounted his chariot to flee to Jerusalem.

2 Chronicles 10:19 So Israel has been in rebellion against the house of David to this day.

2 Chronicles 11:1 When Rehoboam came to Jerusalem, he assembled one hundred eighty thousand chosen troops of the house of Judah and Benjamin to fight against Israel, to restore the kingdom to Rehoboam.

2 Chronicles 11:2 But the word of the LORD came to Shemaiah the man of God:

2 Chronicles 11:3 Say to King Rehoboam of Judah, son of Solomon, and to all Israel in Judah and Benjamin,

2 Chronicles 11:4 “Thus says the LORD: You shall not go up or fight against your kindred. Let everyone return home, for this thing is from me.” So they heeded the word of the LORD and turned back from the expedition against Jeroboam.

2 Chronicles 11:5 Rehoboam resided in Jerusalem, and he built cities for defense in Judah.

2 Chronicles 11:6 He built up Bethlehem, Etam, Tekoa,

2 Chronicles 11:7 Beth-zur, Soco, Adullam,

2 Chronicles 11:8 Gath, Mareshah, Ziph,

2 Chronicles 11:9 Adoraim, Lachish, Azekah,

2 Chronicles 11:10 Zorah, Aijalon, and Hebron, fortified cities that are in Judah and in Benjamin.

2 Chronicles 11:11 He made the fortresses strong, and put commanders in them, and stores of food, oil, and wine.

2 Chronicles 11:12 He also put large shields and spears in all the cities, and made them very strong. So he held Judah and Benjamin.

2 Chronicles 11:13 The priests and the Levites who were in all Israel presented themselves to him from all their territories.

2 Chronicles 11:14 The Levites had left their common lands and their holdings and had come to Judah and Jerusalem, because Jeroboam and his sons had prevented them from serving as priests of the LORD,

2 Chronicles 11:15 and had appointed his own priests for the high places, and for the goat-demons, and for the calves that he had made.

2 Chronicles 11:16 Those who had set their hearts to seek the LORD God of Israel came after them from all the tribes of Israel to Jerusalem to sacrifice to the LORD, the God of their ancestors.

2 Chronicles 11:17 They strengthened the kingdom of Judah, and for three years they made Rehoboam son of Solomon secure, for they walked for three years in the way of David and Solomon.

2 Chronicles 11:18 Rehoboam took as his wife Mahalath daughter of Jerimoth son of David, and of Abihail daughter of Eliab son of Jesse.

2 Chronicles 11:19 She bore him sons: Jeush, Shemariah, and Zaham.

2 Chronicles 11:20 After her he took Maacah daughter of Absalom, who bore him Abijah, Attai, Ziza, and Shelomith.

2 Chronicles 11:21 Rehoboam loved Maacah daughter of Absalom more than all his other wives and concubines (he took eighteen wives and sixty concubines, and became the father of twenty-eight sons and sixty daughters).

2 Chronicles 11:22 Rehoboam appointed Abijah son of Maacah as chief prince among his brothers, for he intended to make him king.

2 Chronicles 11:23 He dealt wisely, and distributed some of his sons through all the districts of Judah and Benjamin, in all the fortified cities; he gave them abundant provisions, and found many wives for them.

2 Chronicles 12:1 When the rule of Rehoboam was established and he grew strong, he abandoned the law of the LORD, he and all Israel with him.

2 Chronicles 12:2 In the fifth year of King Rehoboam, because they had been unfaithful to the LORD, King Shishak of Egypt came up against Jerusalem

2 Chronicles 12:3 with twelve hundred chariots and sixty thousand cavalry. A countless army came with him from Egypt— Libyans, Sukkiim, and Ethiopians.

2 Chronicles 12:4 He took the fortified cities of Judah and came as far as Jerusalem.

2 Chronicles 12:5 Then the prophet Shemaiah came to Rehoboam and to the officers of Judah, who had gathered at Jerusalem because of Shishak, and said to them, “Thus says the LORD: You abandoned me, so I have abandoned you to the hand of Shishak.”

2 Chronicles 12:6 Then the officers of Israel and the king humbled themselves and said, “The LORD is in the right.”

2 Chronicles 12:7 When the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying: “They have humbled themselves; I will not destroy them, but I will grant them some deliverance, and my wrath shall not be poured out on Jerusalem by the hand of Shishak.

2 Chronicles 12:8 Nevertheless they shall be his servants, so that they may know the difference between serving me and serving the kingdoms of other lands.”

2 Chronicles 12:9 So King Shishak of Egypt came up against Jerusalem; he took away the treasures of the house of the LORD and the treasures of the king’s house; he took everything. He also took away the shields of gold that Solomon had made;

2 Chronicles 12:10 but King Rehoboam made in place of them shields of bronze, and committed them to the hands of the officers of the guard, who kept the door of the king’s house.

2 Chronicles 12:11 Whenever the king went into the house of the LORD, the guard would come along bearing them, and would then bring them back to the guardroom.

2 Chronicles 12:12 Because he humbled himself the wrath of the LORD turned from him, so as not to destroy them completely; moreover, conditions were good in Judah.

2 Chronicles 12:13 So King Rehoboam established himself in Jerusalem and reigned. Rehoboam was forty-one years old when he began to reign; he reigned seventeen years in Jerusalem, the city that the LORD had chosen out of all the tribes of Israel to put his name there. His mother’s name was Naamah the Ammonite.

2 Chronicles 12:14 He did evil, for he did not set his heart to seek the LORD.

2 Chronicles 12:15 Now the acts of Rehoboam, from first to last, are they not written in the records of the prophet Shemaiah and of the seer Iddo, recorded by genealogy? There were continual wars between Rehoboam and Jeroboam.

2 Chronicles 12:16 Rehoboam slept with his ancestors and was buried in the city of David; and his son Abijah succeeded him.

2 Chronicles 13:1 In the eighteenth year of King Jeroboam, Abijah began to reign over Judah.

2 Chronicles 13:2 He reigned for three years in Jerusalem. His mother’s name was Micaiah daughter of Uriel of Gibeah. Now there was war between Abijah and Jeroboam.

2 Chronicles 13:3 Abijah engaged in battle, having an army of valiant warriors, four hundred thousand picked men; and Jeroboam drew up his line of battle against him with eight hundred thousand picked mighty warriors.

2 Chronicles 13:4 Then Abijah stood on the slope of Mount Zemaraim that is in the hill country of Ephraim, and said, “Listen to me, Jeroboam and all Israel!

2 Chronicles 13:5 Do you not know that the LORD God of Israel gave the kingship over Israel forever to David and his sons by a covenant of salt?

2 Chronicles 13:6 Yet Jeroboam son of Nebat, a servant of Solomon son of David, rose up and rebelled against his lord;

2 Chronicles 13:7 and certain worthless scoundrels gathered around him and defied Rehoboam son of Solomon, when Rehoboam was young and irresolute and could not withstand them.

2 Chronicles 13:8 “And now you think that you can withstand the kingdom of the LORD in the hand of the sons of David, because you are a great multitude and have with you the golden calves that Jeroboam made as gods for you.

2 Chronicles 13:9 Have you not driven out the priests of the LORD, the descendants of Aaron, and the Levites, and made priests for yourselves like the peoples of other lands? Whoever comes to be consecrated with a young bull or seven rams becomes a priest of what are no gods.

2 Chronicles 13:10 But as for us, the LORD is our God, and we have not abandoned him. We have priests ministering to the LORD who are descendants of Aaron, and Levites for their service.

2 Chronicles 13:11 They offer to the LORD every morning and every evening burnt offerings and fragrant incense, set out the rows of bread on the table of pure gold, and care for the golden lampstand so that its lamps may burn every evening; for we keep the charge of the LORD our God, but you have abandoned him.

2 Chronicles 13:12 See, God is with us at our head, and his priests have their battle trumpets to sound the call to battle against you. O Israelites, do not fight against the LORD, the God of your ancestors; for you cannot succeed.”

2 Chronicles 13:13 Jeroboam had sent an ambush around to come on them from behind; thus his troops were in front of Judah, and the ambush was behind them.

2 Chronicles 13:14 When Judah turned, the battle was in front of them and behind them. They cried out to the LORD, and the priests blew the trumpets.

2 Chronicles 13:15 Then the people of Judah raised the battle shout. And when the people of Judah shouted, God defeated Jeroboam and all Israel before Abijah and Judah.

2 Chronicles 13:16 The Israelites fled before Judah, and God gave them into their hands.

2 Chronicles 13:17 Abijah and his army defeated them with great slaughter; five hundred thousand picked men of Israel fell slain.

2 Chronicles 13:18 Thus the Israelites were subdued at that time, and the people of Judah prevailed, because they relied on the LORD, the God of their ancestors.

2 Chronicles 13:19 Abijah pursued Jeroboam, and took cities from him: Bethel with its villages and Jeshanah with its villages and Ephron with its villages.

2 Chronicles 13:20 Jeroboam did not recover his power in the days of Abijah; the LORD struck him down, and he died.

2 Chronicles 13:21 But Abijah grew strong. He took fourteen wives, and became the father of twenty-two sons and sixteen daughters.

2 Chronicles 13:22 The rest of the acts of Abijah, his behavior and his deeds, are written in the story of the prophet Iddo.

2 Chronicles 14:1 So Abijah slept with his ancestors, and they buried him in the city of David. His son Asa succeeded him. In his days the land had rest for ten years.

2 Chronicles 14:2 Asa did what was good and right in the sight of the LORD his God.

2 Chronicles 14:3 He took away the foreign altars and the high places, broke down the pillars, hewed down the sacred poles,

2 Chronicles 14:4 and commanded Judah to seek the LORD, the God of their ancestors, and to keep the law and the commandment.

2 Chronicles 14:5 He also removed from all the cities of Judah the high places and the incense altars. And the kingdom had rest under him.

2 Chronicles 14:6 He built fortified cities in Judah while the land had rest. He had no war in those years, for the LORD gave him peace.

2 Chronicles 14:7 He said to Judah, “Let us build these cities, and surround them with walls and towers, gates and bars; the land is still ours because we have sought the LORD our God; we have sought him, and he has given us peace on every side.” So they built and prospered.

2 Chronicles 14:8 Asa had an army of three hundred thousand from Judah, armed with large shields and spears, and two hundred eighty thousand troops from Benjamin who carried shields and drew bows; all these were mighty warriors.

2 Chronicles 14:9 Zerah the Ethiopian came out against them with an army of a million men and three hundred chariots, and came as far as Mareshah.

2 Chronicles 14:10 Asa went out to meet him, and they drew up their lines of battle in the valley of Zephathah at Mareshah.

2 Chronicles 14:11 Asa cried to the LORD his God, "O LORD, there is no difference for you between helping the mighty and the weak. Help us, O LORD our God, for we rely on you, and in your name we have come against this multitude. O LORD, you are our God; let no mortal prevail against you."

2 Chronicles 14:12 So the LORD defeated the Ethiopians before Asa and before Judah, and the Ethiopians fled.

2 Chronicles 14:13 Asa and the army with him pursued them as far as Gerar, and the Ethiopians fell until no one remained alive; for they were broken before the LORD and his army. The people of Judah carried away a great quantity of booty.

2 Chronicles 14:14 They defeated all the cities around Gerar, for the fear of the LORD was on them. They plundered all the cities; for there was much plunder in them.

2 Chronicles 14:15 They also attacked the tents of those who had livestock, and carried away sheep and goats in abundance, and camels. Then they returned to Jerusalem.

2 Chronicles 15:1 The spirit of God came upon Azariah son of Oded.

2 Chronicles 15:2 He went out to meet Asa and said to him, "Hear me, Asa, and all Judah and Benjamin: The LORD is with you, while you are with him. If you seek him, he will be found by you, but if you abandon him, he will abandon you.

2 Chronicles 15:3 For a long time Israel was without the true God, and without a teaching priest, and without law;

2 Chronicles 15:4 but when in their distress they turned to the LORD, the God of Israel, and sought him, he was found by them.

2 Chronicles 15:5 In those times it was not safe for anyone to go or come, for great disturbances afflicted all the inhabitants of the lands.

2 Chronicles 15:6 They were broken in pieces, nation against nation and city against city, for God troubled them with every sort of distress.

2 Chronicles 15:7 But you, take courage! Do not let your hands be weak, for your work shall be rewarded."

2 Chronicles 15:8 When Asa heard these words, the prophecy of Azariah son of Oded, he took courage, and put away the abominable idols from all the land of Judah and Benjamin and from the towns that he had taken in the hill country of Ephraim. He repaired the altar of the LORD that was in front of the vestibule of the house of the LORD.

2 Chronicles 15:9 He gathered all Judah and Benjamin, and those from Ephraim, Manasseh, and Simeon who were residing as aliens with them, for great numbers had deserted to him from Israel when they saw that the LORD his God was with him.

2 Chronicles 15:10 They were gathered at Jerusalem in the third month of the fifteenth year of the reign of Asa.

2 Chronicles 15:11 They sacrificed to the LORD on that day, from the booty that they had brought, seven hundred oxen and seven thousand sheep.

2 Chronicles 15:12 They entered into a covenant to seek the LORD, the God of their ancestors, with all their heart and with all their soul.

2 Chronicles 15:13 Whoever would not seek the LORD, the God of Israel, should be put to death, whether young or old, man or woman.

2 Chronicles 15:14 They took an oath to the LORD with a loud voice, and with shouting, and with trumpets, and with horns.

2 Chronicles 15:15 All Judah rejoiced over the oath; for they had sworn with all their heart, and had sought him with their whole desire, and he was found by them, and the LORD gave them rest all around.

2 Chronicles 15:16 King Asa even removed his mother Maacah from being queen mother because she had made an abominable image for Asherah. Asa cut down her image, crushed it, and burned it at the Wadi Kidron.

2 Chronicles 15:17 But the high places were not taken out of Israel. Nevertheless the heart of Asa was true all his days.

2 Chronicles 15:18 He brought into the house of God the votive gifts of his father and his own votive gifts— silver, gold, and utensils.

2 Chronicles 15:19 And there was no more war until the thirty-fifth year of the reign of Asa.

2 Chronicles 16:1 In the thirty-sixth year of the reign of Asa, King Baasha of Israel went up against Judah, and built Ramah, to prevent anyone from going out or coming into the territory of King Asa of Judah.

2 Chronicles 16:2 Then Asa took silver and gold from the treasures of the house of the LORD and the king’s house, and sent them to King Ben-hadad of Aram, who resided in Damascus, saying,

2 Chronicles 16:3 “Let there be an alliance between me and you, like that between my father and your father; I am sending to you silver and gold; go, break your alliance with King Baasha of Israel, so that he may withdraw from me.”

2 Chronicles 16:4 Ben-hadad listened to King Asa, and sent the commanders of his armies against the cities of Israel. They conquered Ijon, Dan, Abel-maim, and all the store-cities of Naphtali.

2 Chronicles 16:5 When Baasha heard of it, he stopped building Ramah, and let his work cease.

2 Chronicles 16:6 Then King Asa brought all Judah, and they carried away the stones of Ramah and its timber, with which Baasha had been building, and with them he built up Geba and Mizpah.

2 Chronicles 16:7 At that time the seer Hanani came to King Asa of Judah, and said to him, “Because you relied on the king of Aram, and did not rely on the LORD your God, the army of the king of Aram has escaped you.

2 Chronicles 16:8 Were not the Ethiopians and the Libyans a huge army with exceedingly many chariots and cavalry? Yet because you relied on the LORD, he gave them into your hand.

2 Chronicles 16:9 For the eyes of the LORD range throughout the entire earth, to strengthen those whose heart is true to him. You have done foolishly in this; for from now on you will have wars.”

2 Chronicles 16:10 Then Asa was angry with the seer, and put him in the stocks, in prison, for he was in a rage with him because of this. And Asa inflicted cruelties on some of the people at the same time.

2 Chronicles 16:11 The acts of Asa, from first to last, are written in the Book of the Kings of Judah and Israel.

2 Chronicles 16:12 In the thirty-ninth year of his reign Asa was diseased in his feet, and his disease became severe; yet even in his disease he did not seek the LORD, but sought help from physicians.

2 Chronicles 16:13 Then Asa slept with his ancestors, dying in the forty-first year of his reign.

2 Chronicles 16:14 They buried him in the tomb that he had hewn out for himself in the city of David. They laid him on a bier that had been filled with various kinds of spices prepared by the perfumer’s art; and they made a very great fire in his honor.

2 Chronicles 17:1 His son Jehoshaphat succeeded him, and strengthened himself against Israel.

2 Chronicles 17:2 He placed forces in all the fortified cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim that his father Asa had taken.

2 Chronicles 17:3 The LORD was with Jehoshaphat, because he walked in the earlier ways of his father; he did not seek the Baals,

2 Chronicles 17:4 but sought the God of his father and walked in his commandments, and not according to the ways of Israel.

2 Chronicles 17:5 Therefore the LORD established the kingdom in his hand. All Judah brought tribute to Jehoshaphat, and he had great riches and honor.

2 Chronicles 17:6 His heart was courageous in the ways of the LORD; and furthermore he removed the high places and the sacred poles from Judah.

2 Chronicles 17:7 In the third year of his reign he sent his officials, Ben-hail, Obadiah, Zechariah, Nethanel, and Micaiah, to teach in the cities of Judah.

2 Chronicles 17:8 With them were the Levites, Shemaiah, Nethaniah, Zebadiah, Asahel, Shemiramoth, Jehonathan, Adonijah, Tobijah, and Tob-adonijah; and with these Levites, the priests Elishama and Jehoram.

2 Chronicles 17:9 They taught in Judah, having the book of the law of the LORD with them; they went around through all the cities of Judah and taught among the people.

2 Chronicles 17:10 The fear of the LORD fell on all the kingdoms of the lands around Judah, and they did not make war against Jehoshaphat.

2 Chronicles 17:11 Some of the Philistines brought Jehoshaphat presents, and silver for tribute; and the Arabs also brought him seven thousand seven hundred rams and seven thousand seven hundred male goats.

2 Chronicles 17:12 Jehoshaphat grew steadily greater. He built fortresses and storage cities in Judah.

2 Chronicles 17:13 He carried out great works in the cities of Judah. He had soldiers, mighty warriors, in Jerusalem.

2 Chronicles 17:14 This was the muster of them by ancestral houses: Of Judah, the commanders of the thousands: Adnah the commander, with three hundred thousand mighty warriors,

2 Chronicles 17:15 and next to him Jehohanan the commander, with two hundred eighty thousand,

2 Chronicles 17:16 and next to him Amasiah son of Zichri, a volunteer for the service of the LORD, with two hundred thousand mighty warriors.

2 Chronicles 17:17 Of Benjamin: Eliada, a mighty warrior, with two hundred thousand armed with bow and shield,

2 Chronicles 17:18 and next to him Jehozabad with one hundred eighty thousand armed for war.

2 Chronicles 17:19 These were in the service of the king, besides those whom the king had placed in the fortified cities throughout all Judah.

2 Chronicles 18:1 Now Jehoshaphat had great riches and honor; and he made a marriage alliance with Ahab.

2 Chronicles 18:2 After some years he went down to Ahab in Samaria. Ahab slaughtered an abundance of sheep and oxen for him and for the people who were with him, and induced him to go up against Ramoth-gilead.

2 Chronicles 18:3 King Ahab of Israel said to King Jehoshaphat of Judah, “Will you go with me to Ramoth-gilead?” He answered him, “I am with you, my people are your people. We will be with you in the war.”

2 Chronicles 18:4 But Jehoshaphat also said to the king of Israel, “Inquire first for the word of the LORD.”

2 Chronicles 18:5 Then the king of Israel gathered the prophets together, four hundred of them, and said to them, “Shall we go to battle against Ramoth-gilead, or shall I refrain?” They said, “Go up; for God will give it into the hand of the king.”

2 Chronicles 18:6 But Jehoshaphat said, “Is there no other prophet of the LORD here of whom we may inquire?”

2 Chronicles 18:7 The king of Israel said to Jehoshaphat, “There is still one other by whom we may inquire of the LORD, Micaiah son of Imlah; but I hate him, for he never prophesies anything favorable about me, but only disaster.” Jehoshaphat said, “Let the king not say such a thing.”

2 Chronicles 18:8 Then the king of Israel summoned an officer and said, “Bring quickly Micaiah son of Imlah.”

2 Chronicles 18:9 Now the king of Israel and King Jehoshaphat of Judah were sitting on their thrones, arrayed in their robes; and they were sitting at the threshing floor at the entrance of the gate of Samaria; and all the prophets were prophesying before them.

2 Chronicles 18:10 Zedekiah son of Chenaanah made for himself horns of iron, and he said, “Thus says the LORD: With these you shall gore the Arameans until they are destroyed.”

2 Chronicles 18:11 All the prophets were prophesying the same and saying, “Go up to Ramoth-gilead and triumph; the LORD will give it into the hand of the king.”

2 Chronicles 18:12 The messenger who had gone to summon Micaiah said to him, “Look, the words of the prophets with one accord are favorable to the king; let your word be like the word of one of them, and speak favorably.”

2 Chronicles 18:13 But Micaiah said, “As the LORD lives, whatever my God says, that I will speak.”

2 Chronicles 18:14 When he had come to the king, the king said to him, “Micaiah, shall we go to Ramoth-gilead to battle, or shall I refrain?” He answered, “Go up and triumph; they will be given into your hand.”

2 Chronicles 18:15 But the king said to him, “How many times must I make you swear to tell me nothing but the truth in the name of the LORD?”

2 Chronicles 18:16 Then Micaiah said, “I saw all Israel scattered on the mountains, like sheep without a shepherd; and the LORD said, ‘These have no master; let each one go home in peace.’“

2 Chronicles 18:17 The king of Israel said to Jehoshaphat, “Did I not tell you that he would not prophesy anything favorable about me, but only disaster?”

2 Chronicles 18:18 Then Micaiah said, “Therefore hear the word of the LORD: I saw the LORD sitting on his throne, with all the host of heaven standing to the right and to the left of him.

2 Chronicles 18:19 And the LORD said, ‘Who will entice King Ahab of Israel, so that he may go up and fall at Ramoth-gilead?’ Then one said one thing, and another said another,

2 Chronicles 18:20 until a spirit came forward and stood before the LORD, saying, ‘I will entice him.’ The LORD asked him, ‘How?’

2 Chronicles 18:21 He replied, ‘I will go out and be a lying spirit in the mouth of all his prophets.’ Then the LORD said, ‘You are to entice him, and you shall succeed; go out and do it.’

2 Chronicles 18:22 So you see, the LORD has put a lying spirit in the mouth of these your prophets; the LORD has decreed disaster for you.”

2 Chronicles 18:23 Then Zedekiah son of Chenaanah came up to Micaiah, slapped him on the cheek, and said, “Which way did the spirit of the LORD pass from me to speak to you?”

2 Chronicles 18:24 Micaiah replied, “You will find out on that day when you go in to hide in an inner chamber.”

2 Chronicles 18:25 The king of Israel then ordered, “Take Micaiah, and return him to Amon the governor of the city and to Joash the king’s son;

2 Chronicles 18:26 and say, ‘Thus says the king: Put this fellow in prison, and feed him on reduced rations of bread and water until I return in peace.’“

2 Chronicles 18:27 Micaiah said, “If you return in peace, the LORD has not spoken by me.” And he said, “Hear, you peoples, all of you!”

2 Chronicles 18:28 So the king of Israel and King Jehoshaphat of Judah went up to Ramoth-gilead.

2 Chronicles 18:29 The king of Israel said to Jehoshaphat, “I will disguise myself and go into battle, but you wear your robes.” So the king of Israel disguised himself, and they went into battle.

2 Chronicles 18:30 Now the king of Aram had commanded the captains of his chariots, “Fight with no one small or great, but only with the king of Israel.”

2 Chronicles 18:31 When the captains of the chariots saw Jehoshaphat, they said, “It is the king of Israel.” So they turned to fight against him; and Jehoshaphat cried out, and the LORD helped him. God drew them away from him,

2 Chronicles 18:32 for when the captains of the chariots saw that it was not the king of Israel, they turned back from pursuing him.

2 Chronicles 18:33 But a certain man drew his bow and unknowingly struck the king of Israel between the scale armor and the breastplate; so he said to the driver of his chariot, “Turn around, and carry me out of the battle, for I am wounded.”

2 Chronicles 18:34 The battle grew hot that day, and the king of Israel propped himself up in his chariot facing the Arameans until evening; then at sunset he died.

2 Chronicles 19:1 King Jehoshaphat of Judah returned in safety to his house in Jerusalem.

2 Chronicles 19:2 Jehu son of Hanani the seer went out to meet him and said to King Jehoshaphat, “Should you help the wicked and love those who hate the LORD? Because of this, wrath has gone out against you from the LORD.

2 Chronicles 19:3 Nevertheless, some good is found in you, for you destroyed the sacred poles out of the land, and have set your heart to seek God.”

2 Chronicles 19:4 Jehoshaphat resided at Jerusalem; then he went out again among the people, from Beer-sheba to the hill country of Ephraim, and brought them back to the LORD, the God of their ancestors.

2 Chronicles 19:5 He appointed judges in the land in all the fortified cities of Judah, city by city,

2 Chronicles 19:6 and said to the judges, “Consider what you are doing, for you judge not on behalf of human beings but on the LORD’s behalf; he is with you in giving judgment.

2 Chronicles 19:7 Now, let the fear of the LORD be upon you; take care what you do, for there is no perversion of justice with the LORD our God, or partiality, or taking of bribes.”

2 Chronicles 19:8 Moreover in Jerusalem Jehoshaphat appointed certain Levites and priests and heads of families of Israel, to give judgment for the LORD and to decide disputed cases. They had their seat at Jerusalem.

2 Chronicles 19:9 He charged them: “This is how you shall act: in the fear of the LORD, in faithfulness, and with your whole heart;

2 Chronicles 19:10 whenever a case comes to you from your kindred who live in their cities, concerning bloodshed, law or commandment, statutes or ordinances, then you shall instruct them, so that they may not incur guilt before the LORD and wrath may not come on you and your kindred. Do so, and you will not incur guilt.

2 Chronicles 19:11 See, Amariah the chief priest is over you in all matters of the LORD; and Zebadiah son of Ishmael, the governor of the house of Judah, in all the king's matters; and the Levites will serve you as officers. Deal courageously, and may the LORD be with the good!"

2 Chronicles 20:1 After this the Moabites and Ammonites, and with them some of the Meunites, came against Jehoshaphat for battle.

2 Chronicles 20:2 Messengers came and told Jehoshaphat, "A great multitude is coming against you from Edom, from beyond the sea; already they are at Hazazon-tamar" (that is, En-gedi).

2 Chronicles 20:3 Jehoshaphat was afraid; he set himself to seek the LORD, and proclaimed a fast throughout all Judah.

2 Chronicles 20:4 Judah assembled to seek help from the LORD; from all the towns of Judah they came to seek the LORD.

2 Chronicles 20:5 Jehoshaphat stood in the assembly of Judah and Jerusalem, in the house of the LORD, before the new court,

2 Chronicles 20:6 and said, "O LORD, God of our ancestors, are you not God in heaven? Do you not rule over all the kingdoms of the nations? In your hand are power and might, so that no one is able to withstand you.

2 Chronicles 20:7 Did you not, O our God, drive out the inhabitants of this land before your people Israel, and give it forever to the descendants of your friend Abraham?

2 Chronicles 20:8 They have lived in it, and in it have built you a sanctuary for your name, saying,

2 Chronicles 20:9 'If disaster comes upon us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before you, for your name is in this house, and cry to you in our distress, and you will hear and save.'

2 Chronicles 20:10 See now, the people of Ammon, Moab, and Mount Seir, whom you would not let Israel invade when they came from the land of Egypt, and whom they avoided and did not destroy—

2 Chronicles 20:11 they reward us by coming to drive us out of your possession that you have given us to inherit.

2 Chronicles 20:12 O our God, will you not execute judgment upon them? For we are powerless against this great multitude that is coming against us. We do not know what to do, but our eyes are on you."

2 Chronicles 20:13 Meanwhile all Judah stood before the LORD, with their little ones, their wives, and their children.

2 Chronicles 20:14 Then the spirit of the LORD came upon Jahaziel son of Zechariah, son of Benaiah, son of Jeiel, son of Mattaniah, a Levite of the sons of Asaph, in the middle of the assembly.

2 Chronicles 20:15 He said, “Listen, all Judah and inhabitants of Jerusalem, and King Jehoshaphat: Thus says the LORD to you: ‘Do not fear or be dismayed at this great multitude; for the battle is not yours but God’s.

2 Chronicles 20:16 Tomorrow go down against them; they will come up by the ascent of Ziz; you will find them at the end of the valley, before the wilderness of Jeruel.

2 Chronicles 20:17 This battle is not for you to fight; take your position, stand still, and see the victory of the LORD on your behalf, O Judah and Jerusalem.’ Do not fear or be dismayed; tomorrow go out against them, and the LORD will be with you.”

2 Chronicles 20:18 Then Jehoshaphat bowed down with his face to the ground, and all Judah and the inhabitants of Jerusalem fell down before the LORD, worshiping the LORD.

2 Chronicles 20:19 And the Levites, of the Kohathites and the Korahites, stood up to praise the LORD, the God of Israel, with a very loud voice.

2 Chronicles 20:20 They rose early in the morning and went out into the wilderness of Tekoa; and as they went out, Jehoshaphat stood and said, “Listen to me, O Judah and inhabitants of Jerusalem! Believe in the LORD your God and you will be established; believe his prophets.”

2 Chronicles 20:21 When he had taken counsel with the people, he appointed those who were to sing to the LORD and praise him in holy splendor, as they went before the army, saying, “Give thanks to the LORD, for his steadfast love endures forever.”

2 Chronicles 20:22 As they began to sing and praise, the LORD set an ambush against the Ammonites, Moab, and Mount Seir, who had come against Judah, so that they were routed.

2 Chronicles 20:23 For the Ammonites and Moab attacked the inhabitants of Mount Seir, destroying them utterly; and when they had made an end of the inhabitants of Seir, they all helped to destroy one another.

2 Chronicles 20:24 When Judah came to the watchtower of the wilderness, they looked toward the multitude; they were corpses lying on the ground; no one had escaped.

2 Chronicles 20:25 When Jehoshaphat and his people came to take the booty from them, they found livestock in great numbers, goods, clothing, and precious things, which they took for themselves until they could carry no more. They spent three days taking the booty, because of its abundance.

2 Chronicles 20:26 On the fourth day they assembled in the Valley of Beracah, for there they blessed the LORD; therefore that place has been called the Valley of Beracah to this day.

2 Chronicles 20:27 Then all the people of Judah and Jerusalem, with Jehoshaphat at their head, returned to Jerusalem with joy, for the LORD had enabled them to rejoice over their enemies.

2 Chronicles 20:28 They came to Jerusalem, with harps and lyres and trumpets, to the house of the LORD.

2 Chronicles 20:29 The fear of God came on all the kingdoms of the countries when they heard that the LORD had fought against the enemies of Israel.

2 Chronicles 20:30 And the realm of Jehoshaphat was quiet, for his God gave him rest all around.

2 Chronicles 20:31 So Jehoshaphat reigned over Judah. He was thirty-five years old when he began to reign; he reigned twenty-five years in Jerusalem. His mother’s name was Azubah daughter of Shilhi.

2 Chronicles 20:32 He walked in the way of his father Asa and did not turn aside from it, doing what was right in the sight of the LORD.

2 Chronicles 20:33 Yet the high places were not removed; the people had not yet set their hearts upon the God of their ancestors.

2 Chronicles 20:34 Now the rest of the acts of Jehoshaphat, from first to last, are written in the Annals of Jehu son of Hanani, which are recorded in the Book of the Kings of Israel.

2 Chronicles 20:35 After this King Jehoshaphat of Judah joined with King Ahaziah of Israel, who did wickedly.

2 Chronicles 20:36 He joined him in building ships to go to Tarshish; they built the ships in Ezion-geber.

2 Chronicles 20:37 Then Eliezer son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying, “Because you have joined with Ahaziah, the LORD will destroy what you have made.” And the ships were wrecked and were not able to go to Tarshish.

2 Chronicles 21:1 Jehoshaphat slept with his ancestors and was buried with his ancestors in the city of David; his son Jehoram succeeded him.

2 Chronicles 21:2 He had brothers, the sons of Jehoshaphat: Azariah, Jehiel, Zechariah, Azariah, Michael, and Shephatiah; all these were the sons of King Jehoshaphat of Judah.

2 Chronicles 21:3 Their father gave them many gifts, of silver, gold, and valuable possessions, together with fortified cities in Judah; but he gave the kingdom to Jehoram, because he was the firstborn.

2 Chronicles 21:4 When Jehoram had ascended the throne of his father and was established, he put all his brothers to the sword, and also some of the officials of Israel.

2 Chronicles 21:5 Jehoram was thirty-two years old when he began to reign; he reigned eight years in Jerusalem.

2 Chronicles 21:6 He walked in the way of the kings of Israel, as the house of Ahab had done; for the daughter of Ahab was his wife. He did what was evil in the sight of the LORD.

2 Chronicles 21:7 Yet the LORD would not destroy the house of David because of the covenant that he had made with David, and since he had promised to give a lamp to him and to his descendants forever.

2 Chronicles 21:8 In his days Edom revolted against the rule of Judah and set up a king of their own.

2 Chronicles 21:9 Then Jehoram crossed over with his commanders and all his chariots. He set out by night and attacked the Edomites, who had surrounded him and his chariot commanders.

2 Chronicles 21:10 So Edom has been in revolt against the rule of Judah to this day. At that time Libnah also revolted against his rule, because he had forsaken the LORD, the God of his ancestors.

2 Chronicles 21:11 Moreover he made high places in the hill country of Judah, and led the inhabitants of Jerusalem into unfaithfulness, and made Judah go astray.

2 Chronicles 21:12 A letter came to him from the prophet Elijah, saying: “Thus says the LORD, the God of your father David: Because you have not walked in the ways of your father Jehoshaphat or in the ways of King Asa of Judah,

2 Chronicles 21:13 but have walked in the way of the kings of Israel, and have led Judah and the inhabitants of Jerusalem into unfaithfulness, as the house of Ahab led Israel into unfaithfulness, and because you also have killed your brothers, members of your father’s house, who were better than yourself,

2 Chronicles 21:14 see, the LORD will bring a great plague on your people, your children, your wives, and all your possessions,

2 Chronicles 21:15 and you yourself will have a severe sickness with a disease of your bowels, until your bowels come out, day after day, because of the disease.”

2 Chronicles 21:16 The LORD aroused against Jehoram the anger of the Philistines and of the Arabs who are near the Ethiopians.

2 Chronicles 21:17 They came up against Judah, invaded it, and carried away all the possessions they found that belonged to the king’s house, along with his sons and his wives, so that no son was left to him except Jehoahaz, his youngest son.

2 Chronicles 21:18 After all this the LORD struck him in his bowels with an incurable disease.

2 Chronicles 21:19 In course of time, at the end of two years, his bowels came out because of the disease, and he died in great agony. His people made no fire in his honor, like the fires made for his ancestors.

2 Chronicles 21:20 He was thirty-two years old when he began to reign; he reigned eight years in Jerusalem. He departed with no one's regret. They buried him in the city of David, but not in the tombs of the kings.

2 Chronicles 22:1 The inhabitants of Jerusalem made his youngest son Ahaziah king as his successor; for the troops who came with the Arabs to the camp had killed all the older sons. So Ahaziah son of Jehoram reigned as king of Judah.

2 Chronicles 22:2 Ahaziah was forty-two years old when he began to reign; he reigned one year in Jerusalem. His mother's name was Athaliah, a granddaughter of Omri.

2 Chronicles 22:3 He also walked in the ways of the house of Ahab, for his mother was his counselor in doing wickedly.

2 Chronicles 22:4 He did what was evil in the sight of the LORD, as the house of Ahab had done; for after the death of his father they were his counselors, to his ruin.

2 Chronicles 22:5 He even followed their advice, and went with Jehoram son of King Ahab of Israel to make war against King Hazael of Aram at Ramoth-gilead. The Arameans wounded Joram,

2 Chronicles 22:6 and he returned to be healed in Jezreel of the wounds that he had received at Ramah, when he fought King Hazael of Aram. And Ahaziah son of King Jehoram of Judah went down to see Joram son of Ahab in Jezreel, because he was sick.

2 Chronicles 22:7 But it was ordained by God that the downfall of Ahaziah should come about through his going to visit Joram. For when he came there he went out with Jehoram to meet Jehu son of Nimshi, whom the LORD had anointed to destroy the house of Ahab.

2 Chronicles 22:8 When Jehu was executing judgment on the house of Ahab, he met the officials of Judah and the sons of Ahaziah's brothers, who attended Ahaziah, and he killed them.

2 Chronicles 22:9 He searched for Ahaziah, who was captured while hiding in Samaria and was brought to Jehu, and put to death. They buried him, for they said, "He is the grandson of Jehoshaphat, who sought the LORD with all his heart." And the house of Ahaziah had no one able to rule the kingdom.

2 Chronicles 22:10 Now when Athaliah, Ahaziah's mother, saw that her son was dead, she set about to destroy all the royal family of the house of Judah.

2 Chronicles 22:11 But Jehoshabeath, the king’s daughter, took Joash son of Ahaziah, and stole him away from among the king’s children who were about to be killed; she put him and his nurse in a bedroom. Thus Jehoshabeath, daughter of King Jehoram and wife of the priest Jehoiada— because she was a sister of Ahaziah— hid him from Athaliah, so that she did not kill him;

2 Chronicles 22:12 he remained with them six years, hidden in the house of God, while Athaliah reigned over the land.

2 Chronicles 23:1 But in the seventh year Jehoiada took courage, and entered into a compact with the commanders of the hundreds, Azariah son of Jeroham, Ishmael son of Jehohanan, Azariah son of Obed, Maaseiah son of Adaiah, and Elishaphat son of Zichri.

2 Chronicles 23:2 They went around through Judah and gathered the Levites from all the towns of Judah, and the heads of families of Israel, and they came to Jerusalem.

2 Chronicles 23:3 Then the whole assembly made a covenant with the king in the house of God. Jehoiada said to them, “Here is the king’s son! Let him reign, as the LORD promised concerning the sons of David.

2 Chronicles 23:4 This is what you are to do: one third of you, priests and Levites, who come on duty on the sabbath, shall be gatekeepers,

2 Chronicles 23:5 one third shall be at the king’s house, and one third at the Gate of the Foundation; and all the people shall be in the courts of the house of the LORD.

2 Chronicles 23:6 Do not let anyone enter the house of the LORD except the priests and ministering Levites; they may enter, for they are holy, but all the other people shall observe the instructions of the LORD.

2 Chronicles 23:7 The Levites shall surround the king, each with his weapons in his hand; and whoever enters the house shall be killed. Stay with the king in his comings and goings.”

2 Chronicles 23:8 The Levites and all Judah did according to all that the priest Jehoiada commanded; each brought his men, who were to come on duty on the sabbath, with those who were to go off duty on the sabbath; for the priest Jehoiada did not dismiss the divisions.

2 Chronicles 23:9 The priest Jehoiada delivered to the captains the spears and the large and small shields that had been King David’s, which were in the house of God;

2 Chronicles 23:10 and he set all the people as a guard for the king, everyone with weapon in hand, from the south side of the house to the north side of the house, around the altar and the house.

2 Chronicles 23:11 Then he brought out the king’s son, put the crown on him, and gave him the covenant; they proclaimed him king,

and Jehoiada and his sons anointed him; and they shouted, “Long live the king!”

2 Chronicles 23:12 When Athaliah heard the noise of the people running and praising the king, she went into the house of the LORD to the people;

2 Chronicles 23:13 and when she looked, there was the king standing by his pillar at the entrance, and the captains and the trumpeters beside the king, and all the people of the land rejoicing and blowing trumpets, and the singers with their musical instruments leading in the celebration. Athaliah tore her clothes, and cried, “Treason! Treason!”

2 Chronicles 23:14 Then the priest Jehoiada brought out the captains who were set over the army, saying to them, “Bring her out between the ranks; anyone who follows her is to be put to the sword.” For the priest said, “Do not put her to death in the house of the LORD.”

2 Chronicles 23:15 So they laid hands on her; she went into the entrance of the Horse Gate of the king’s house, and there they put her to death.

2 Chronicles 23:16 Jehoiada made a covenant between himself and all the people and the king that they should be the LORD’s people.

2 Chronicles 23:17 Then all the people went to the house of Baal, and tore it down; his altars and his images they broke in pieces, and they killed Mattan, the priest of Baal, in front of the altars.

2 Chronicles 23:18 Jehoiada assigned the care of the house of the LORD to the levitical priests whom David had organized to be in charge of the house of the LORD, to offer burnt offerings to the LORD, as it is written in the law of Moses, with rejoicing and with singing, according to the order of David.

2 Chronicles 23:19 He stationed the gatekeepers at the gates of the house of the LORD so that no one should enter who was in any way unclean.

2 Chronicles 23:20 And he took the captains, the nobles, the governors of the people, and all the people of the land, and they brought the king down from the house of the LORD, marching through the upper gate to the king’s house. They set the king on the royal throne.

2 Chronicles 23:21 So all the people of the land rejoiced, and the city was quiet after Athaliah had been killed with the sword.

2 Chronicles 24:1 Joash was seven years old when he began to reign; he reigned forty years in Jerusalem; his mother’s name was Zibiah of Beer-sheba.

2 Chronicles 24:2 Joash did what was right in the sight of the LORD all the days of the priest Jehoiada.

2 Chronicles 24:3 Jehoiada got two wives for him, and he became the father of sons and daughters.

2 Chronicles 24:4 Some time afterward Joash decided to restore the house of the LORD.

2 Chronicles 24:5 He assembled the priests and the Levites and said to them, “Go out to the cities of Judah and gather money from all Israel to repair the house of your God, year by year; and see that you act quickly.” But the Levites did not act quickly.

2 Chronicles 24:6 So the king summoned Jehoiada the chief, and said to him, “Why have you not required the Levites to bring in from Judah and Jerusalem the tax levied by Moses, the servant of the LORD, on the congregation of Israel for the tent of the covenant?”

2 Chronicles 24:7 For the children of Athaliah, that wicked woman, had broken into the house of God, and had even used all the dedicated things of the house of the LORD for the Baals.

2 Chronicles 24:8 So the king gave command, and they made a chest, and set it outside the gate of the house of the LORD.

2 Chronicles 24:9 A proclamation was made throughout Judah and Jerusalem to bring in for the LORD the tax that Moses the servant of God laid on Israel in the wilderness.

2 Chronicles 24:10 All the leaders and all the people rejoiced and brought their tax and dropped it into the chest until it was full.

2 Chronicles 24:11 Whenever the chest was brought to the king’s officers by the Levites, when they saw that there was a large amount of money in it, the king’s secretary and the officer of the chief priest would come and empty the chest and take it and return it to its place. So they did day after day, and collected money in abundance.

2 Chronicles 24:12 The king and Jehoiada gave it to those who had charge of the work of the house of the LORD, and they hired masons and carpenters to restore the house of the LORD, and also workers in iron and bronze to repair the house of the LORD.

2 Chronicles 24:13 So those who were engaged in the work labored, and the repairing went forward at their hands, and they restored the house of God to its proper condition and strengthened it.

2 Chronicles 24:14 When they had finished, they brought the rest of the money to the king and Jehoiada, and with it were made utensils for the house of the LORD, utensils for the service and for the burnt offerings, and ladles, and vessels of gold and silver. They offered burnt offerings in the house of the LORD regularly all the days of Jehoiada.

2 Chronicles 24:15 But Jehoiada grew old and full of days, and died; he was one hundred thirty years old at his death.

2 Chronicles 24:16 And they buried him in the city of David among the kings, because he had done good in Israel, and for God and his house.

2 Chronicles 24:17 Now after the death of Jehoiada the officials of Judah came and did obeisance to the king; then the king listened to them.

2 Chronicles 24:18 They abandoned the house of the LORD, the God of their ancestors, and served the sacred poles and the idols. And wrath came upon Judah and Jerusalem for this guilt of theirs.

2 Chronicles 24:19 Yet he sent prophets among them to bring them back to the LORD; they testified against them, but they would not listen.

2 Chronicles 24:20 Then the spirit of God took possession of Zechariah son of the priest Jehoiada; he stood above the people and said to them, “Thus says God: Why do you transgress the commandments of the LORD, so that you cannot prosper? Because you have forsaken the LORD, he has also forsaken you.”

2 Chronicles 24:21 But they conspired against him, and by command of the king they stoned him to death in the court of the house of the LORD.

2 Chronicles 24:22 King Joash did not remember the kindness that Jehoiada, Zechariah’s father, had shown him, but killed his son. As he was dying, he said, “May the LORD see and avenge!”

2 Chronicles 24:23 At the end of the year the army of Aram came up against Joash. They came to Judah and Jerusalem, and destroyed all the officials of the people from among them, and sent all the booty they took to the king of Damascus.

2 Chronicles 24:24 Although the army of Aram had come with few men, the LORD delivered into their hand a very great army, because they had abandoned the LORD, the God of their ancestors. Thus they executed judgment on Joash.

2 Chronicles 24:25 When they had withdrawn, leaving him severely wounded, his servants conspired against him because of the blood of the son of the priest Jehoiada, and they killed him on his bed. So he died; and they buried him in the city of David, but they did not bury him in the tombs of the kings.

2 Chronicles 24:26 Those who conspired against him were Zabad son of Shimeath the Ammonite, and Jehozabad son of Shimrith the Moabite.

2 Chronicles 24:27 Accounts of his sons, and of the many oracles against him, and of the rebuilding of the house of God are written in the Commentary on the Book of the Kings. And his son Amaziah succeeded him.

2 Chronicles 25:1 Amaziah was twenty-five years old when he began to reign, and he reigned twenty-nine years in Jerusalem. His mother’s name was Jehoaddan of Jerusalem.

2 Chronicles 25:2 He did what was right in the sight of the LORD, yet not with a true heart.

2 Chronicles 25:3 As soon as the royal power was firmly in his hand he killed his servants who had murdered his father the king.

2 Chronicles 25:4 But he did not put their children to death, according to what is written in the law, in the book of Moses, where the LORD commanded, “The parents shall not be put to death for the children, or the children be put to death for the parents; but all shall be put to death for their own sins.”

2 Chronicles 25:5 Amaziah assembled the people of Judah, and set them by ancestral houses under commanders of the thousands and of the hundreds for all Judah and Benjamin. He mustered those twenty years old and upward, and found that they were three hundred thousand picked troops fit for war, able to handle spear and shield.

2 Chronicles 25:6 He also hired one hundred thousand mighty warriors from Israel for one hundred talents of silver.

2 Chronicles 25:7 But a man of God came to him and said, “O king, do not let the army of Israel go with you, for the LORD is not with Israel— all these Ephraimites.

2 Chronicles 25:8 Rather, go by yourself and act; be strong in battle, or God will fling you down before the enemy; for God has power to help or to overthrow.”

2 Chronicles 25:9 Amaziah said to the man of God, “But what shall we do about the hundred talents that I have given to the army of Israel?” The man of God answered, “The LORD is able to give you much more than this.”

2 Chronicles 25:10 Then Amaziah discharged the army that had come to him from Ephraim, letting them go home again. But they became very angry with Judah, and returned home in fierce anger.

2 Chronicles 25:11 Amaziah took courage, and led out his people; he went to the Valley of Salt, and struck down ten thousand men of Seir.

2 Chronicles 25:12 The people of Judah captured another ten thousand alive, took them to the top of Sela, and threw them down from the top of Sela, so that all of them were dashed to pieces.

2 Chronicles 25:13 But the men of the army whom Amaziah sent back, not letting them go with him to battle, fell on the cities of Judah from Samaria to Beth-horon; they killed three thousand people in them, and took much booty.

2 Chronicles 25:14 Now after Amaziah came from the slaughter of the Edomites, he brought the gods of the people of Seir, set them up as his gods, and worshiped them, making offerings to them.

2 Chronicles 25:15 The LORD was angry with Amaziah and sent to him a prophet, who said to him, “Why have you resorted to a people’s gods who could not deliver their own people from your hand?”

2 Chronicles 25:16 But as he was speaking the king said to him, “Have we made you a royal counselor? Stop! Why should you be put to death?” So the prophet stopped, but said, “I know that God has determined to destroy you, because you have done this and have not listened to my advice.”

2 Chronicles 25:17 Then King Amaziah of Judah took counsel and sent to King Joash son of Jehoahaz son of Jehu of Israel, saying, “Come, let us look one another in the face.”

2 Chronicles 25:18 King Joash of Israel sent word to King Amaziah of Judah, “A thornbush on Lebanon sent to a cedar on Lebanon, saying, ‘Give your daughter to my son for a wife’; but a wild animal of Lebanon passed by and trampled down the thornbush.

2 Chronicles 25:19 You say, ‘See, I have defeated Edom,’ and your heart has lifted you up in boastfulness. Now stay at home; why should you provoke trouble so that you fall, you and Judah with you?”

2 Chronicles 25:20 But Amaziah would not listen— it was God’s doing, in order to hand them over, because they had sought the gods of Edom.

2 Chronicles 25:21 So King Joash of Israel went up; he and King Amaziah of Judah faced one another in battle at Beth-shemesh, which belongs to Judah.

2 Chronicles 25:22 Judah was defeated by Israel; everyone fled home.

2 Chronicles 25:23 King Joash of Israel captured King Amaziah of Judah, son of Joash, son of Ahaziah, at Beth-shemesh; he brought him to Jerusalem, and broke down the wall of Jerusalem from the Ephraim Gate to the Corner Gate, a distance of four hundred cubits.

2 Chronicles 25:24 He seized all the gold and silver, and all the vessels that were found in the house of God, and Obed-edom with them; he seized also the treasuries of the king’s house, also hostages; then he returned to Samaria.

2 Chronicles 25:25 King Amaziah son of Joash of Judah, lived fifteen years after the death of King Joash son of Jehoahaz of Israel.

2 Chronicles 25:26 Now the rest of the deeds of Amaziah, from first to last, are they not written in the Book of the Kings of Judah and Israel?

2 Chronicles 25:27 From the time that Amaziah turned away from the LORD they made a conspiracy against him in Jerusalem, and he fled to Lachish. But they sent after him to Lachish, and killed him there.

2 Chronicles 25:28 They brought him back on horses; he was buried with his ancestors in the city of David.

2 Chronicles 26:1 Then all the people of Judah took Uzziah, who was sixteen years old, and made him king to succeed his father Amaziah.

2 Chronicles 26:2 He rebuilt Eloth and restored it to Judah, after the king slept with his ancestors.

2 Chronicles 26:3 Uzziah was sixteen years old when he began to reign, and he reigned fifty-two years in Jerusalem. His mother's name was Jecoliah of Jerusalem.

2 Chronicles 26:4 He did what was right in the sight of the LORD, just as his father Amaziah had done.

2 Chronicles 26:5 He set himself to seek God in the days of Zechariah, who instructed him in the fear of God; and as long as he sought the LORD, God made him prosper.

2 Chronicles 26:6 He went out and made war against the Philistines, and broke down the wall of Gath and the wall of Jabneh and the wall of Ashdod; he built cities in the territory of Ashdod and elsewhere among the Philistines.

2 Chronicles 26:7 God helped him against the Philistines, against the Arabs who lived in Gur-baal, and against the Meunites.

2 Chronicles 26:8 The Ammonites paid tribute to Uzziah, and his fame spread even to the border of Egypt, for he became very strong.

2 Chronicles 26:9 Moreover Uzziah built towers in Jerusalem at the Corner Gate, at the Valley Gate, and at the Angle, and fortified them.

2 Chronicles 26:10 He built towers in the wilderness and hewed out many cisterns, for he had large herds, both in the Shephelah and in the plain, and he had farmers and vinedressers in the hills and in the fertile lands, for he loved the soil.

2 Chronicles 26:11 Moreover Uzziah had an army of soldiers, fit for war, in divisions according to the numbers in the muster made by the secretary Jeiel and the officer Maaseiah, under the direction of Hananiah, one of the king's commanders.

2 Chronicles 26:12 The whole number of the heads of ancestral houses of mighty warriors was two thousand six hundred.

2 Chronicles 26:13 Under their command was an army of three hundred seven thousand five hundred, who could make war with mighty power, to help the king against the enemy.

2 Chronicles 26:14 Uzziah provided for all the army the shields, spears, helmets, coats of mail, bows, and stones for slinging.

2 Chronicles 26:15 In Jerusalem he set up machines, invented by skilled workers, on the towers and the corners for shooting arrows and large stones. And his fame spread far, for he was marvelously helped until he became strong.

2 Chronicles 26:16 But when he had become strong he grew proud, to his destruction. For he was false to the LORD his God, and entered the temple of the LORD to make offering on the altar of incense.

2 Chronicles 26:17 But the priest Azariah went in after him, with eighty priests of the LORD who were men of valor;

2 Chronicles 26:18 they withstood King Uzziah, and said to him, “It is not for you, Uzziah, to make offering to the LORD, but for the priests the descendants of Aaron, who are consecrated to make offering. Go out of the sanctuary; for you have done wrong, and it will bring you no honor from the LORD God.”

2 Chronicles 26:19 Then Uzziah was angry. Now he had a censer in his hand to make offering, and when he became angry with the priests a leprous disease broke out on his forehead, in the presence of the priests in the house of the LORD, by the altar of incense.

2 Chronicles 26:20 When the chief priest Azariah, and all the priests, looked at him, he was leprous in his forehead. They hurried him out, and he himself hurried to get out, because the LORD had struck him.

2 Chronicles 26:21 King Uzziah was leprous to the day of his death, and being leprous lived in a separate house, for he was excluded from the house of the LORD. His son Jotham was in charge of the palace of the king, governing the people of the land.

2 Chronicles 26:22 Now the rest of the acts of Uzziah, from first to last, the prophet Isaiah son of Amoz wrote.

2 Chronicles 26:23 Uzziah slept with his ancestors; they buried him near his ancestors in the burial field that belonged to the kings, for they said, “He is leprous.” His son Jotham succeeded him.

2 Chronicles 27:1 Jotham was twenty-five years old when he began to reign; he reigned sixteen years in Jerusalem. His mother’s name was Jerushah daughter of Zadok.

2 Chronicles 27:2 He did what was right in the sight of the LORD just as his father Uzziah had done— only he did not invade the temple of the LORD. But the people still followed corrupt practices.

2 Chronicles 27:3 He built the upper gate of the house of the LORD, and did extensive building on the wall of Ophel.

2 Chronicles 27:4 Moreover he built cities in the hill country of Judah, and forts and towers on the wooded hills.

2 Chronicles 27:5 He fought with the king of the Ammonites and prevailed against them. The Ammonites gave him that year one hundred talents of silver, ten thousand cors of wheat and ten thousand of barley.

The Ammonites paid him the same amount in the second and the third years.

2 Chronicles 27:6 So Jotham became strong because he ordered his ways before the LORD his God.

2 Chronicles 27:7 Now the rest of the acts of Jotham, and all his wars and his ways, are written in the Book of the Kings of Israel and Judah.

2 Chronicles 27:8 He was twenty-five years old when he began to reign; he reigned sixteen years in Jerusalem.

2 Chronicles 27:9 Jotham slept with his ancestors, and they buried him in the city of David; and his son Ahaz succeeded him.

2 Chronicles 28:1 Ahaz was twenty years old when he began to reign; he reigned sixteen years in Jerusalem. He did not do what was right in the sight of the LORD, as his ancestor David had done,

2 Chronicles 28:2 but he walked in the ways of the kings of Israel. He even made cast images for the Baals;

2 Chronicles 28:3 and he made offerings in the valley of the son of Hinnom, and made his sons pass through fire, according to the abominable practices of the nations whom the LORD drove out before the people of Israel.

2 Chronicles 28:4 He sacrificed and made offerings on the high places, on the hills, and under every green tree.

2 Chronicles 28:5 Therefore the LORD his God gave him into the hand of the king of Aram, who defeated him and took captive a great number of his people and brought them to Damascus. He was also given into the hand of the king of Israel, who defeated him with great slaughter.

2 Chronicles 28:6 Pekah son of Remaliah killed one hundred twenty thousand in Judah in one day, all of them valiant warriors, because they had abandoned the LORD, the God of their ancestors.

2 Chronicles 28:7 And Zichri, a mighty warrior of Ephraim, killed the king’s son Maaseiah, Azrikam the commander of the palace, and Elkanah the next in authority to the king.

2 Chronicles 28:8 The people of Israel took captive two hundred thousand of their kin, women, sons, and daughters; they also took much booty from them and brought the booty to Samaria.

2 Chronicles 28:9 But a prophet of the LORD was there, whose name was Oded; he went out to meet the army that came to Samaria, and said to them, “Because the LORD, the God of your ancestors, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven.

2 Chronicles 28:10 Now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. But what have you except sins against the LORD your God?

2 Chronicles 28:11 Now hear me, and send back the captives whom you have taken from your kindred, for the fierce wrath of the LORD is upon you.”

2 Chronicles 28:12 Moreover, certain chiefs of the Ephraimites, Azariah son of Johanan, Berechiah son of Meshillemoth, Jehizkiah son of Shallum, and Amasa son of Hadlai, stood up against those who were coming from the war,

2 Chronicles 28:13 and said to them, “You shall not bring the captives in here, for you propose to bring on us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.”

2 Chronicles 28:14 So the warriors left the captives and the booty before the officials and all the assembly.

2 Chronicles 28:15 Then those who were mentioned by name got up and took the captives, and with the booty they clothed all that were naked among them; they clothed them, gave them sandals, provided them with food and drink, and anointed them; and carrying all the feeble among them on donkeys, they brought them to their kindred at Jericho, the city of palm trees. Then they returned to Samaria.

2 Chronicles 28:16 At that time King Ahaz sent to the king of Assyria for help.

2 Chronicles 28:17 For the Edomites had again invaded and defeated Judah, and carried away captives.

2 Chronicles 28:18 And the Philistines had made raids on the cities in the Shephelah and the Negeb of Judah, and had taken Beth-shemesh, Aijalon, Gederoth, Soco with its villages, Timnah with its villages, and Gimzo with its villages; and they settled there.

2 Chronicles 28:19 For the LORD brought Judah low because of King Ahaz of Israel, for he had behaved without restraint in Judah and had been faithless to the LORD.

2 Chronicles 28:20 So King Tilgath-pilneser of Assyria came against him, and oppressed him instead of strengthening him.

2 Chronicles 28:21 For Ahaz plundered the house of the LORD and the houses of the king and of the officials, and gave tribute to the king of Assyria; but it did not help him.

2 Chronicles 28:22 In the time of his distress he became yet more faithless to the LORD— this same King Ahaz.

2 Chronicles 28:23 For he sacrificed to the gods of Damascus, which had defeated him, and said, “Because the gods of the kings of Aram

helped them, I will sacrifice to them so that they may help me." But they were the ruin of him, and of all Israel.

2 Chronicles 28:24 Ahaz gathered together the utensils of the house of God, and cut in pieces the utensils of the house of God. He shut up the doors of the house of the LORD and made himself altars in every corner of Jerusalem.

2 Chronicles 28:25 In every city of Judah he made high places to make offerings to other gods, provoking to anger the LORD, the God of his ancestors.

2 Chronicles 28:26 Now the rest of his acts and all his ways, from first to last, are written in the Book of the Kings of Judah and Israel.

2 Chronicles 28:27 Ahaz slept with his ancestors, and they buried him in the city, in Jerusalem; but they did not bring him into the tombs of the kings of Israel. His son Hezekiah succeeded him.

2 Chronicles 29:1 Hezekiah began to reign when he was twenty-five years old; he reigned twenty-nine years in Jerusalem. His mother's name was Abijah daughter of Zechariah.

2 Chronicles 29:2 He did what was right in the sight of the LORD, just as his ancestor David had done.

2 Chronicles 29:3 In the first year of his reign, in the first month, he opened the doors of the house of the LORD and repaired them.

2 Chronicles 29:4 He brought in the priests and the Levites and assembled them in the square on the east.

2 Chronicles 29:5 He said to them, "Listen to me, Levites! Sanctify yourselves, and sanctify the house of the LORD, the God of your ancestors, and carry out the filth from the holy place.

2 Chronicles 29:6 For our ancestors have been unfaithful and have done what was evil in the sight of the LORD our God; they have forsaken him, and have turned away their faces from the dwelling of the LORD, and turned their backs.

2 Chronicles 29:7 They also shut the doors of the vestibule and put out the lamps, and have not offered incense or made burnt offerings in the holy place to the God of Israel.

2 Chronicles 29:8 Therefore the wrath of the LORD came upon Judah and Jerusalem, and he has made them an object of horror, of astonishment, and of hissing, as you see with your own eyes.

2 Chronicles 29:9 Our fathers have fallen by the sword and our sons and our daughters and our wives are in captivity for this.

2 Chronicles 29:10 Now it is in my heart to make a covenant with the LORD, the God of Israel, so that his fierce anger may turn away from us.

2 Chronicles 29:11 My sons, do not now be negligent, for the LORD has chosen you to stand in his presence to minister to him, and to be his ministers and make offerings to him."

2 Chronicles 29:12 Then the Levites arose, Mahath son of Amasai, and Joel son of Azariah, of the sons of the Kohathites; and of the sons of Merari, Kish son of Abdi, and Azariah son of Jehallelel; and of the Gershonites, Joah son of Zimmah, and Eden son of Joah;

2 Chronicles 29:13 and of the sons of Elizaphan, Shimri and Jeuel; and of the sons of Asaph, Zechariah and Mattaniah;

2 Chronicles 29:14 and of the sons of Heman, Jehuel and Shimei; and of the sons of Jeduthun, Shemaiah and Uzziel.

2 Chronicles 29:15 They gathered their brothers, sanctified themselves, and went in as the king had commanded, by the words of the LORD, to cleanse the house of the LORD.

2 Chronicles 29:16 The priests went into the inner part of the house of the LORD to cleanse it, and they brought out all the unclean things that they found in the temple of the LORD into the court of the house of the LORD; and the Levites took them and carried them out to the Wadi Kidron.

2 Chronicles 29:17 They began to sanctify on the first day of the first month, and on the eighth day of the month they came to the vestibule of the LORD; then for eight days they sanctified the house of the LORD, and on the sixteenth day of the first month they finished.

2 Chronicles 29:18 Then they went inside to King Hezekiah and said, "We have cleansed all the house of the LORD, the altar of burnt offering and all its utensils, and the table for the rows of bread and all its utensils.

2 Chronicles 29:19 All the utensils that King Ahaz repudiated during his reign when he was faithless, we have made ready and sanctified; see, they are in front of the altar of the LORD."

2 Chronicles 29:20 Then King Hezekiah rose early, assembled the officials of the city, and went up to the house of the LORD.

2 Chronicles 29:21 They brought seven bulls, seven rams, seven lambs, and seven male goats for a sin offering for the kingdom and for the sanctuary and for Judah. He commanded the priests the descendants of Aaron to offer them on the altar of the LORD.

2 Chronicles 29:22 So they slaughtered the bulls, and the priests received the blood and dashed it against the altar; they slaughtered the rams and their blood was dashed against the altar; they also slaughtered the lambs and their blood was dashed against the altar.

2 Chronicles 29:23 Then the male goats for the sin offering were brought to the king and the assembly; they laid their hands on them,

2 Chronicles 29:24 and the priests slaughtered them and made a sin offering with their blood at the altar, to make atonement for all Israel. For the king commanded that the burnt offering and the sin offering should be made for all Israel.

2 Chronicles 29:25 He stationed the Levites in the house of the LORD with cymbals, harps, and lyres, according to the commandment of David and of Gad the king’s seer and of the prophet Nathan, for the commandment was from the LORD through his prophets.

2 Chronicles 29:26 The Levites stood with the instruments of David, and the priests with the trumpets.

2 Chronicles 29:27 Then Hezekiah commanded that the burnt offering be offered on the altar. When the burnt offering began, the song to the LORD began also, and the trumpets, accompanied by the instruments of King David of Israel.

2 Chronicles 29:28 The whole assembly worshiped, the singers sang, and the trumpeters sounded; all this continued until the burnt offering was finished.

2 Chronicles 29:29 When the offering was finished, the king and all who were present with him bowed down and worshiped.

2 Chronicles 29:30 King Hezekiah and the officials commanded the Levites to sing praises to the LORD with the words of David and of the seer Asaph. They sang praises with gladness, and they bowed down and worshiped.

2 Chronicles 29:31 Then Hezekiah said, “You have now consecrated yourselves to the LORD; come near, bring sacrifices and thank offerings to the house of the LORD.” The assembly brought sacrifices and thank offerings; and all who were of a willing heart brought burnt offerings.

2 Chronicles 29:32 The number of the burnt offerings that the assembly brought was seventy bulls, one hundred rams, and two hundred lambs; all these were for a burnt offering to the LORD.

2 Chronicles 29:33 The consecrated offerings were six hundred bulls and three thousand sheep.

2 Chronicles 29:34 But the priests were too few and could not skin all the burnt offerings, so, until other priests had sanctified themselves, their kindred, the Levites, helped them until the work was finished— for the Levites were more conscientious than the priests in sanctifying themselves.

2 Chronicles 29:35 Besides the great number of burnt offerings there was the fat of the offerings of well-being, and there were the drink offerings for the burnt offerings. Thus the service of the house of the LORD was restored.

2 Chronicles 29:36 And Hezekiah and all the people rejoiced because of what God had done for the people; for the thing had come about suddenly.

2 Chronicles 30:1 Hezekiah sent word to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover to the LORD the God of Israel.

2 Chronicles 30:2 For the king and his officials and all the assembly in Jerusalem had taken counsel to keep the passover in the second month

2 Chronicles 30:3 (for they could not keep it at its proper time because the priests had not sanctified themselves in sufficient number, nor had the people assembled in Jerusalem).

2 Chronicles 30:4 The plan seemed right to the king and all the assembly.

2 Chronicles 30:5 So they decreed to make a proclamation throughout all Israel, from Beer-sheba to Dan, that the people should come and keep the passover to the LORD the God of Israel, at Jerusalem; for they had not kept it in great numbers as prescribed.

2 Chronicles 30:6 So couriers went throughout all Israel and Judah with letters from the king and his officials, as the king had commanded, saying, “O people of Israel, return to the LORD, the God of Abraham, Isaac, and Israel, so that he may turn again to the remnant of you who have escaped from the hand of the kings of Assyria.

2 Chronicles 30:7 Do not be like your ancestors and your kindred, who were faithless to the LORD God of their ancestors, so that he made them a desolation, as you see.

2 Chronicles 30:8 Do not now be stiff-necked as your ancestors were, but yield yourselves to the LORD and come to his sanctuary, which he has sanctified forever, and serve the LORD your God, so that his fierce anger may turn away from you.

2 Chronicles 30:9 For as you return to the LORD, your kindred and your children will find compassion with their captors, and return to this land. For the LORD your God is gracious and merciful, and will not turn away his face from you, if you return to him.”

2 Chronicles 30:10 So the couriers went from city to city through the country of Ephraim and Manasseh, and as far as Zebulun; but they laughed them to scorn, and mocked them.

2 Chronicles 30:11 Only a few from Asher, Manasseh, and Zebulun humbled themselves and came to Jerusalem.

2 Chronicles 30:12 The hand of God was also on Judah to give them one heart to do what the king and the officials commanded by the word of the LORD.

2 Chronicles 30:13 Many people came together in Jerusalem to keep the festival of unleavened bread in the second month, a very large assembly.

2 Chronicles 30:14 They set to work and removed the altars that were in Jerusalem, and all the altars for offering incense they took away and threw into the Wadi Kidron.

2 Chronicles 30:15 They slaughtered the passover lamb on the fourteenth day of the second month. The priests and the Levites were ashamed, and they sanctified themselves and brought burnt offerings into the house of the LORD.

2 Chronicles 30:16 They took their accustomed posts according to the law of Moses the man of God; the priests dashed the blood that they received from the hands of the Levites.

2 Chronicles 30:17 For there were many in the assembly who had not sanctified themselves; therefore the Levites had to slaughter the passover lamb for everyone who was not clean, to make it holy to the LORD.

2 Chronicles 30:18 For a multitude of the people, many of them from Ephraim, Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet they ate the passover otherwise than as prescribed. But Hezekiah prayed for them, saying, “The good LORD pardon all

2 Chronicles 30:19 who set their hearts to seek God, the LORD the God of their ancestors, even though not in accordance with the sanctuary’s rules of cleanness.”

2 Chronicles 30:20 The LORD heard Hezekiah, and healed the people.

2 Chronicles 30:21 The people of Israel who were present at Jerusalem kept the festival of unleavened bread seven days with great gladness; and the Levites and the priests praised the LORD day by day, accompanied by loud instruments for the LORD.

2 Chronicles 30:22 Hezekiah spoke encouragingly to all the Levites who showed good skill in the service of the LORD. So the people ate the food of the festival for seven days, sacrificing offerings of well-being and giving thanks to the LORD the God of their ancestors.

2 Chronicles 30:23 Then the whole assembly agreed together to keep the festival for another seven days; so they kept it for another seven days with gladness.

2 Chronicles 30:24 For King Hezekiah of Judah gave the assembly a thousand bulls and seven thousand sheep for offerings, and the officials gave the assembly a thousand bulls and ten thousand sheep. The priests sanctified themselves in great numbers.

2 Chronicles 30:25 The whole assembly of Judah, the priests and the Levites, and the whole assembly that came out of Israel, and the

resident aliens who came out of the land of Israel, and the resident aliens who lived in Judah, rejoiced.

2 Chronicles 30:26 There was great joy in Jerusalem, for since the time of Solomon son of King David of Israel there had been nothing like this in Jerusalem.

2 Chronicles 30:27 Then the priests and the Levites stood up and blessed the people, and their voice was heard; their prayer came to his holy dwelling in heaven.

2 Chronicles 31:1 Now when all this was finished, all Israel who were present went out to the cities of Judah and broke down the pillars, hewed down the sacred poles, and pulled down the high places and the altars throughout all Judah and Benjamin, and in Ephraim and Manasseh, until they had destroyed them all. Then all the people of Israel returned to their cities, all to their individual properties.

2 Chronicles 31:2 Hezekiah appointed the divisions of the priests and of the Levites, division by division, everyone according to his service, the priests and the Levites, for burnt offerings and offerings of well-being, to minister in the gates of the camp of the LORD and to give thanks and praise.

2 Chronicles 31:3 The contribution of the king from his own possessions was for the burnt offerings: the burnt offerings of morning and evening, and the burnt offerings for the sabbaths, the new moons, and the appointed festivals, as it is written in the law of the LORD.

2 Chronicles 31:4 He commanded the people who lived in Jerusalem to give the portion due to the priests and the Levites, so that they might devote themselves to the law of the LORD.

2 Chronicles 31:5 As soon as the word spread, the people of Israel gave in abundance the first fruits of grain, wine, oil, honey, and of all the produce of the field; and they brought in abundantly the tithe of everything.

2 Chronicles 31:6 The people of Israel and Judah who lived in the cities of Judah also brought in the tithe of cattle and sheep, and the tithe of the dedicated things that had been consecrated to the LORD their God, and laid them in heaps.

2 Chronicles 31:7 In the third month they began to pile up the heaps, and finished them in the seventh month.

2 Chronicles 31:8 When Hezekiah and the officials came and saw the heaps, they blessed the LORD and his people Israel.

2 Chronicles 31:9 Hezekiah questioned the priests and the Levites about the heaps.

2 Chronicles 31:10 The chief priest Azariah, who was of the house of Zadok, answered him, “Since they began to bring the contributions into the house of the LORD, we have had enough to eat and have plenty to

spare; for the LORD has blessed his people, so that we have this great supply left over.”

2 Chronicles 31:11 Then Hezekiah commanded them to prepare store-chambers in the house of the LORD; and they prepared them.

2 Chronicles 31:12 Faithfully they brought in the contributions, the tithes and the dedicated things. The chief officer in charge of them was Conaniah the Levite, with his brother Shimei as second;

2 Chronicles 31:13 while Jehiel, Azaziah, Nahath, Asahel, Jerimoth, Jozabad, Eliel, Ismachiah, Mahath, and Benaiah were overseers assisting Conaniah and his brother Shimei, by the appointment of King Hezekiah and of Azariah the chief officer of the house of God.

2 Chronicles 31:14 Kore son of Imnah the Levite, keeper of the east gate, was in charge of the freewill offerings to God, to apportion the contribution reserved for the LORD and the most holy offerings.

2 Chronicles 31:15 Eden, Miniamin, Jeshua, Shemaiah, Amariah, and Shecaniah were faithfully assisting him in the cities of the priests, to distribute the portions to their kindred, old and young alike, by divisions,

2 Chronicles 31:16 except those enrolled by genealogy, males from three years old and upwards, all who entered the house of the LORD as the duty of each day required, for their service according to their offices, by their divisions.

2 Chronicles 31:17 The enrollment of the priests was according to their ancestral houses; that of the Levites from twenty years old and upwards was according to their offices, by their divisions.

2 Chronicles 31:18 The priests were enrolled with all their little children, their wives, their sons, and their daughters, the whole multitude; for they were faithful in keeping themselves holy.

2 Chronicles 31:19 And for the descendants of Aaron, the priests, who were in the fields of common land belonging to their towns, town by town, the people designated by name were to distribute portions to every male among the priests and to everyone among the Levites who was enrolled.

2 Chronicles 31:20 Hezekiah did this throughout all Judah; he did what was good and right and faithful before the LORD his God.

2 Chronicles 31:21 And every work that he undertook in the service of the house of God, and in accordance with the law and the commandments, to seek his God, he did with all his heart; and he prospered.

2 Chronicles 32:1 After these things and these acts of faithfulness, King Sennacherib of Assyria came and invaded Judah and encamped against the fortified cities, thinking to win them for himself.

2 Chronicles 32:2 When Hezekiah saw that Sennacherib had come and intended to fight against Jerusalem,

2 Chronicles 32:3 he planned with his officers and his warriors to stop the flow of the springs that were outside the city; and they helped him.

2 Chronicles 32:4 A great many people were gathered, and they stopped all the springs and the wadi that flowed through the land, saying, “Why should the Assyrian kings come and find water in abundance?”

2 Chronicles 32:5 Hezekiah set to work resolutely and built up the entire wall that was broken down, and raised towers on it, and outside it he built another wall; he also strengthened the Millo in the city of David, and made weapons and shields in abundance.

2 Chronicles 32:6 He appointed combat commanders over the people, and gathered them together to him in the square at the gate of the city and spoke encouragingly to them, saying,

2 Chronicles 32:7 “Be strong and of good courage. Do not be afraid or dismayed before the king of Assyria and all the horde that is with him; for there is one greater with us than with him.

2 Chronicles 32:8 With him is an arm of flesh; but with us is the LORD our God, to help us and to fight our battles.” The people were encouraged by the words of King Hezekiah of Judah.

2 Chronicles 32:9 After this, while King Sennacherib of Assyria was at Lachish with all his forces, he sent his servants to Jerusalem to King Hezekiah of Judah and to all the people of Judah that were in Jerusalem, saying,

2 Chronicles 32:10 “Thus says King Sennacherib of Assyria: On what are you relying, that you undergo the siege of Jerusalem?

2 Chronicles 32:11 Is not Hezekiah misleading you, handing you over to die by famine and by thirst, when he tells you, ‘The LORD our God will save us from the hand of the king of Assyria’?

2 Chronicles 32:12 Was it not this same Hezekiah who took away his high places and his altars and commanded Judah and Jerusalem, saying, ‘Before one altar you shall worship, and upon it you shall make your offerings’?

2 Chronicles 32:13 Do you not know what I and my ancestors have done to all the peoples of other lands? Were the gods of the nations of those lands at all able to save their lands out of my hand?

2 Chronicles 32:14 Who among all the gods of those nations that my ancestors utterly destroyed was able to save his people from my hand, that your God should be able to save you from my hand?

2 Chronicles 32:15 Now therefore do not let Hezekiah deceive you or mislead you in this fashion, and do not believe him, for no god of any nation or kingdom has been able to save his people from my hand or

from the hand of my ancestors. How much less will your God save you out of my hand!”

2 Chronicles 32:16 His servants said still more against the Lord GOD and against his servant Hezekiah.

2 Chronicles 32:17 He also wrote letters to throw contempt on the LORD the God of Israel and to speak against him, saying, “Just as the gods of the nations in other lands did not rescue their people from my hands, so the God of Hezekiah will not rescue his people from my hand.”

2 Chronicles 32:18 They shouted it with a loud voice in the language of Judah to the people of Jerusalem who were on the wall, to frighten and terrify them, in order that they might take the city.

2 Chronicles 32:19 They spoke of the God of Jerusalem as if he were like the gods of the peoples of the earth, which are the work of human hands.

2 Chronicles 32:20 Then King Hezekiah and the prophet Isaiah son of Amoz prayed because of this and cried to heaven.

2 Chronicles 32:21 And the LORD sent an angel who cut off all the mighty warriors and commanders and officers in the camp of the king of Assyria. So he returned in disgrace to his own land. When he came into the house of his god, some of his own sons struck him down there with the sword.

2 Chronicles 32:22 So the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of King Sennacherib of Assyria and from the hand of all his enemies; he gave them rest on every side.

2 Chronicles 32:23 Many brought gifts to the LORD in Jerusalem and precious things to King Hezekiah of Judah, so that he was exalted in the sight of all nations from that time onward.

2 Chronicles 32:24 In those days Hezekiah became sick and was at the point of death. He prayed to the LORD, and he answered him and gave him a sign.

2 Chronicles 32:25 But Hezekiah did not respond according to the benefit done to him, for his heart was proud. Therefore wrath came upon him and upon Judah and Jerusalem.

2 Chronicles 32:26 Then Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD did not come upon them in the days of Hezekiah.

2 Chronicles 32:27 Hezekiah had very great riches and honor; and he made for himself treasuries for silver, for gold, for precious stones, for spices, for shields, and for all kinds of costly objects;

2 Chronicles 32:28 storehouses also for the yield of grain, wine, and oil; and stalls for all kinds of cattle, and sheepfolds.

2 Chronicles 32:29 He likewise provided cities for himself, and flocks and herds in abundance; for God had given him very great possessions.

2 Chronicles 32:30 This same Hezekiah closed the upper outlet of the waters of Gihon and directed them down to the west side of the city of David. Hezekiah prospered in all his works.

2 Chronicles 32:31 So also in the matter of the envoys of the officials of Babylon, who had been sent to him to inquire about the sign that had been done in the land, God left him to himself, in order to test him and to know all that was in his heart.

2 Chronicles 32:32 Now the rest of the acts of Hezekiah, and his good deeds, are written in the vision of the prophet Isaiah son of Amoz in the Book of the Kings of Judah and Israel.

2 Chronicles 32:33 Hezekiah slept with his ancestors, and they buried him on the ascent to the tombs of the descendants of David; and all Judah and the inhabitants of Jerusalem did him honor at his death. His son Manasseh succeeded him.

2 Chronicles 33:1 Manasseh was twelve years old when he began to reign; he reigned fifty-five years in Jerusalem.

2 Chronicles 33:2 He did what was evil in the sight of the LORD, according to the abominable practices of the nations whom the LORD drove out before the people of Israel.

2 Chronicles 33:3 For he rebuilt the high places that his father Hezekiah had pulled down, and erected altars to the Baals, made sacred poles, worshiped all the host of heaven, and served them.

2 Chronicles 33:4 He built altars in the house of the LORD, of which the LORD had said, “In Jerusalem shall my name be forever.”

2 Chronicles 33:5 He built altars for all the host of heaven in the two courts of the house of the LORD.

2 Chronicles 33:6 He made his son pass through fire in the valley of the son of Hinnom, practiced soothsaying and augury and sorcery, and dealt with mediums and with wizards. He did much evil in the sight of the LORD, provoking him to anger.

2 Chronicles 33:7 The carved image of the idol that he had made he set in the house of God, of which God said to David and to his son Solomon, “In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my name forever;

2 Chronicles 33:8 I will never again remove the feet of Israel from the land that I appointed for your ancestors, if only they will be careful to do all that I have commanded them, all the law, the statutes, and the ordinances given through Moses.”

2 Chronicles 33:9 Manasseh misled Judah and the inhabitants of Jerusalem, so that they did more evil than the nations whom the LORD had destroyed before the people of Israel.

2 Chronicles 33:10 The LORD spoke to Manasseh and to his people, but they gave no heed.

2 Chronicles 33:11 Therefore the LORD brought against them the commanders of the army of the king of Assyria, who took Manasseh captive in manacles, bound him with fetters, and brought him to Babylon.

2 Chronicles 33:12 While he was in distress he entreated the favor of the LORD his God and humbled himself greatly before the God of his ancestors.

2 Chronicles 33:13 He prayed to him, and God received his entreaty, heard his plea, and restored him again to Jerusalem and to his kingdom. Then Manasseh knew that the LORD indeed was God.

2 Chronicles 33:14 Afterward he built an outer wall for the city of David west of Gihon, in the valley, reaching the entrance at the Fish Gate; he carried it around Ophel, and raised it to a very great height. He also put commanders of the army in all the fortified cities in Judah.

2 Chronicles 33:15 He took away the foreign gods and the idol from the house of the LORD, and all the altars that he had built on the mountain of the house of the LORD and in Jerusalem, and he threw them out of the city.

2 Chronicles 33:16 He also restored the altar of the LORD and offered on it sacrifices of well-being and of thanksgiving; and he commanded Judah to serve the LORD the God of Israel.

2 Chronicles 33:17 The people, however, still sacrificed at the high places, but only to the LORD their God.

2 Chronicles 33:18 Now the rest of the acts of Manasseh, his prayer to his God, and the words of the seers who spoke to him in the name of the LORD God of Israel, these are in the Annals of the Kings of Israel.

2 Chronicles 33:19 His prayer, and how God received his entreaty, all his sin and his faithlessness, the sites on which he built high places and set up the sacred poles and the images, before he humbled himself, these are written in the records of the seers.

2 Chronicles 33:20 So Manasseh slept with his ancestors, and they buried him in his house. His son Amon succeeded him.

2 Chronicles 33:21 Amon was twenty-two years old when he began to reign; he reigned two years in Jerusalem.

2 Chronicles 33:22 He did what was evil in the sight of the LORD, as his father Manasseh had done. Amon sacrificed to all the images that his father Manasseh had made, and served them.

2 Chronicles 33:23 He did not humble himself before the LORD, as his father Manasseh had humbled himself, but this Amon incurred more and more guilt.

2 Chronicles 33:24 His servants conspired against him and killed him in his house.

2 Chronicles 33:25 But the people of the land killed all those who had conspired against King Amon; and the people of the land made his son Josiah king to succeed him.

2 Chronicles 34:1 Josiah was eight years old when he began to reign; he reigned thirty-one years in Jerusalem.

2 Chronicles 34:2 He did what was right in the sight of the LORD, and walked in the ways of his ancestor David; he did not turn aside to the right or to the left.

2 Chronicles 34:3 For in the eighth year of his reign, while he was still a boy, he began to seek the God of his ancestor David, and in the twelfth year he began to purge Judah and Jerusalem of the high places, the sacred poles, and the carved and the cast images.

2 Chronicles 34:4 In his presence they pulled down the altars of the Baals; he demolished the incense altars that stood above them. He broke down the sacred poles and the carved and the cast images; he made dust of them and scattered it over the graves of those who had sacrificed to them.

2 Chronicles 34:5 He also burned the bones of the priests on their altars, and purged Judah and Jerusalem.

2 Chronicles 34:6 In the towns of Manasseh, Ephraim, and Simeon, and as far as Naphtali, in their ruins all around,

2 Chronicles 34:7 he broke down the altars, beat the sacred poles and the images into powder, and demolished all the incense altars throughout all the land of Israel. Then he returned to Jerusalem.

2 Chronicles 34:8 In the eighteenth year of his reign, when he had purged the land and the house, he sent Shaphan son of Azaliah, Maaseiah the governor of the city, and Joah son of Joahaz, the recorder, to repair the house of the LORD his God.

2 Chronicles 34:9 They came to the high priest Hilkiah and delivered the money that had been brought into the house of God, which the Levites, the keepers of the threshold, had collected from Manasseh and Ephraim and from all the remnant of Israel and from all Judah and Benjamin and from the inhabitants of Jerusalem.

2 Chronicles 34:10 They delivered it to the workers who had the oversight of the house of the LORD, and the workers who were working in the house of the LORD gave it for repairing and restoring the house.

2 Chronicles 34:11 They gave it to the carpenters and the builders to buy quarried stone, and timber for binders, and beams for the buildings that the kings of Judah had let go to ruin.

2 Chronicles 34:12 The people did the work faithfully. Over them were appointed the Levites Jahath and Obadiah, of the sons of Merari, along with Zechariah and Meshullam, of the sons of the Kohathites, to have oversight. Other Levites, all skillful with instruments of music,

2 Chronicles 34:13 were over the burden bearers and directed all who did work in every kind of service; and some of the Levites were scribes, and officials, and gatekeepers.

2 Chronicles 34:14 While they were bringing out the money that had been brought into the house of the LORD, the priest Hilkiah found the book of the law of the LORD given through Moses.

2 Chronicles 34:15 Hilkiah said to the secretary Shaphan, “I have found the book of the law in the house of the LORD”; and Hilkiah gave the book to Shaphan.

2 Chronicles 34:16 Shaphan brought the book to the king, and further reported to the king, “All that was committed to your servants they are doing.

2 Chronicles 34:17 They have emptied out the money that was found in the house of the LORD and have delivered it into the hand of the overseers and the workers.”

2 Chronicles 34:18 The secretary Shaphan informed the king, “The priest Hilkiah has given me a book.” Shaphan then read it aloud to the king.

2 Chronicles 34:19 When the king heard the words of the law he tore his clothes.

2 Chronicles 34:20 Then the king commanded Hilkiah, Ahikam son of Shaphan, Abdon son of Micah, the secretary Shaphan, and the king’s servant Asaiah:

2 Chronicles 34:21 “Go, inquire of the LORD for me and for those who are left in Israel and in Judah, concerning the words of the book that has been found; for the wrath of the LORD that is poured out on us is great, because our ancestors did not keep the word of the LORD, to act in accordance with all that is written in this book.”

2 Chronicles 34:22 So Hilkiah and those whom the king had sent went to the prophet Huldah, the wife of Shallum son of Tokhath son of Hasrah, keeper of the wardrobe (who lived in Jerusalem in the Second Quarter) and spoke to her to that effect.

2 Chronicles 34:23 She declared to them, “Thus says the LORD, the God of Israel: Tell the man who sent you to me,

2 Chronicles 34:24 Thus says the LORD: I will indeed bring disaster upon this place and upon its inhabitants, all the curses that are written in the book that was read before the king of Judah.

2 Chronicles 34:25 Because they have forsaken me and have made offerings to other gods, so that they have provoked me to anger with all the works of their hands, my wrath will be poured out on this place and will not be quenched.

2 Chronicles 34:26 But as to the king of Judah, who sent you to inquire of the LORD, thus shall you say to him: Thus says the LORD, the God of Israel: Regarding the words that you have heard,

2 Chronicles 34:27 because your heart was penitent and you humbled yourself before God when you heard his words against this place and its inhabitants, and you have humbled yourself before me, and have torn your clothes and wept before me, I also have heard you, says the LORD.

2 Chronicles 34:28 I will gather you to your ancestors and you shall be gathered to your grave in peace; your eyes shall not see all the disaster that I will bring on this place and its inhabitants." They took the message back to the king.

2 Chronicles 34:29 Then the king sent word and gathered together all the elders of Judah and Jerusalem.

2 Chronicles 34:30 The king went up to the house of the LORD, with all the people of Judah, the inhabitants of Jerusalem, the priests and the Levites, all the people both great and small; he read in their hearing all the words of the book of the covenant that had been found in the house of the LORD.

2 Chronicles 34:31 The king stood in his place and made a covenant before the LORD, to follow the LORD, keeping his commandments, his decrees, and his statutes, with all his heart and all his soul, to perform the words of the covenant that were written in this book.

2 Chronicles 34:32 Then he made all who were present in Jerusalem and in Benjamin pledge themselves to it. And the inhabitants of Jerusalem acted according to the covenant of God, the God of their ancestors.

2 Chronicles 34:33 Josiah took away all the abominations from all the territory that belonged to the people of Israel, and made all who were in Israel worship the LORD their God. All his days they did not turn away from following the LORD the God of their ancestors.

2 Chronicles 35:1 Josiah kept a passover to the LORD in Jerusalem; they slaughtered the passover lamb on the fourteenth day of the first month.

2 Chronicles 35:2 He appointed the priests to their offices and encouraged them in the service of the house of the LORD.

2 Chronicles 35:3 He said to the Levites who taught all Israel and who were holy to the LORD, "Put the holy ark in the house that Solomon son of David, king of Israel, built; you need no longer carry it on your shoulders. Now serve the LORD your God and his people Israel.

2 Chronicles 35:4 Make preparations by your ancestral houses by your divisions, following the written directions of King David of Israel and the written directions of his son Solomon.

2 Chronicles 35:5 Take position in the holy place according to the groupings of the ancestral houses of your kindred the people, and let there be Levites for each division of an ancestral house.

2 Chronicles 35:6 Slaughter the passover lamb, sanctify yourselves, and on behalf of your kindred make preparations, acting according to the word of the LORD by Moses."

2 Chronicles 35:7 Then Josiah contributed to the people, as passover offerings for all that were present, lambs and kids from the flock to the number of thirty thousand, and three thousand bulls; these were from the king's possessions.

2 Chronicles 35:8 His officials contributed willingly to the people, to the priests, and to the Levites. Hilkiah, Zechariah, and Jehiel, the chief officers of the house of God, gave to the priests for the passover offerings two thousand six hundred lambs and kids and three hundred bulls.

2 Chronicles 35:9 Conaniah also, and his brothers Shemaiah and Nethanel, and Hashabiah and Jeiel and Jozabad, the chiefs of the Levites, gave to the Levites for the passover offerings five thousand lambs and kids and five hundred bulls.

2 Chronicles 35:10 When the service had been prepared for, the priests stood in their place, and the Levites in their divisions according to the king's command.

2 Chronicles 35:11 They slaughtered the passover lamb, and the priests dashed the blood that they received from them, while the Levites did the skinning.

2 Chronicles 35:12 They set aside the burnt offerings so that they might distribute them according to the groupings of the ancestral houses of the people, to offer to the LORD, as it is written in the book of Moses. And they did the same with the bulls.

2 Chronicles 35:13 They roasted the passover lamb with fire according to the ordinance; and they boiled the holy offerings in pots, in caldrons, and in pans, and carried them quickly to all the people.

2 Chronicles 35:14 Afterward they made preparations for themselves and for the priests, because the priests the descendants of Aaron were occupied in offering the burnt offerings and the fat parts until night; so the Levites made preparations for themselves and for the priests, the descendants of Aaron.

2 Chronicles 35:15 The singers, the descendants of Asaph, were in their place according to the command of David, and Asaph, and Heman, and the king's seer Jeduthun. The gatekeepers were at each gate; they did not need to interrupt their service, for their kindred the Levites made preparations for them.

2 Chronicles 35:16 So all the service of the LORD was prepared that day, to keep the passover and to offer burnt offerings on the altar of the LORD, according to the command of King Josiah.

2 Chronicles 35:17 The people of Israel who were present kept the passover at that time, and the festival of unleavened bread seven days.

2 Chronicles 35:18 No passover like it had been kept in Israel since the days of the prophet Samuel; none of the kings of Israel had kept such a passover as was kept by Josiah, by the priests and the Levites, by all Judah and Israel who were present, and by the inhabitants of Jerusalem.

2 Chronicles 35:19 In the eighteenth year of the reign of Josiah this passover was kept.

2 Chronicles 35:20 After all this, when Josiah had set the temple in order, King Neco of Egypt went up to fight at Carchemish on the Euphrates, and Josiah went out against him.

2 Chronicles 35:21 But Neco sent envoys to him, saying, “What have I to do with you, king of Judah? I am not coming against you today, but against the house with which I am at war; and God has commanded me to hurry. Cease opposing God, who is with me, so that he will not destroy you.”

2 Chronicles 35:22 But Josiah would not turn away from him, but disguised himself in order to fight with him. He did not listen to the words of Neco from the mouth of God, but joined battle in the plain of Megiddo.

2 Chronicles 35:23 The archers shot King Josiah; and the king said to his servants, “Take me away, for I am badly wounded.”

2 Chronicles 35:24 So his servants took him out of the chariot and carried him in his second chariot and brought him to Jerusalem. There he died, and was buried in the tombs of his ancestors. All Judah and Jerusalem mourned for Josiah.

2 Chronicles 35:25 Jeremiah also uttered a lament for Josiah, and all the singing men and singing women have spoken of Josiah in their laments to this day. They made these a custom in Israel; they are recorded in the Laments.

2 Chronicles 35:26 Now the rest of the acts of Josiah and his faithful deeds in accordance with what is written in the law of the LORD,

2 Chronicles 35:27 and his acts, first and last, are written in the Book of the Kings of Israel and Judah.

2 Chronicles 36:1 The people of the land took Jehoahaz son of Josiah and made him king to succeed his father in Jerusalem.

2 Chronicles 36:2 Jehoahaz was twenty-three years old when he began to reign; he reigned three months in Jerusalem.

2 Chronicles 36:3 Then the king of Egypt deposed him in Jerusalem and laid on the land a tribute of one hundred talents of silver and one talent of gold.

2 Chronicles 36:4 The king of Egypt made his brother Eliakim king over Judah and Jerusalem, and changed his name to Jehoiakim; but Neco took his brother Jehoahaz and carried him to Egypt.

2 Chronicles 36:5 Jehoiakim was twenty-five years old when he began to reign; he reigned eleven years in Jerusalem. He did what was evil in the sight of the LORD his God.

2 Chronicles 36:6 Against him King Nebuchadnezzar of Babylon came up, and bound him with fetters to take him to Babylon.

2 Chronicles 36:7 Nebuchadnezzar also carried some of the vessels of the house of the LORD to Babylon and put them in his palace in Babylon.

2 Chronicles 36:8 Now the rest of the acts of Jehoiakim, and the abominations that he did, and what was found against him, are written in the Book of the Kings of Israel and Judah; and his son Jehoiachin succeeded him.

2 Chronicles 36:9 Jehoiachin was eight years old when he began to reign; he reigned three months and ten days in Jerusalem. He did what was evil in the sight of the LORD.

2 Chronicles 36:10 In the spring of the year King Nebuchadnezzar sent and brought him to Babylon, along with the precious vessels of the house of the LORD, and made his brother Zedekiah king over Judah and Jerusalem.

2 Chronicles 36:11 Zedekiah was twenty-one years old when he began to reign; he reigned eleven years in Jerusalem.

2 Chronicles 36:12 He did what was evil in the sight of the LORD his God. He did not humble himself before the prophet Jeremiah who spoke from the mouth of the LORD.

2 Chronicles 36:13 He also rebelled against King Nebuchadnezzar, who had made him swear by God; he stiffened his neck and hardened his heart against turning to the LORD, the God of Israel.

2 Chronicles 36:14 All the leading priests and the people also were exceedingly unfaithful, following all the abominations of the nations; and they polluted the house of the LORD that he had consecrated in Jerusalem.

2 Chronicles 36:15 The LORD, the God of their ancestors, sent persistently to them by his messengers, because he had compassion on his people and on his dwelling place;

2 Chronicles 36:16 but they kept mocking the messengers of God, despising his words, and scoffing at his prophets, until the wrath of the LORD against his people became so great that there was no remedy.

2 Chronicles 36:17 Therefore he brought up against them the king of the Chaldeans, who killed their youths with the sword in the house of their sanctuary, and had no compassion on young man or young woman, the aged or the feeble; he gave them all into his hand.

2 Chronicles 36:18 All the vessels of the house of God, large and small, and the treasures of the house of the LORD, and the treasures of the king and of his officials, all these he brought to Babylon.

2 Chronicles 36:19 They burned the house of God, broke down the wall of Jerusalem, burned all its palaces with fire, and destroyed all its precious vessels.

2 Chronicles 36:20 He took into exile in Babylon those who had escaped from the sword, and they became servants to him and to his sons until the establishment of the kingdom of Persia,

2 Chronicles 36:21 to fulfill the word of the LORD by the mouth of Jeremiah, until the land had made up for its sabbaths. All the days that it lay desolate it kept sabbath, to fulfill seventy years.

2 Chronicles 36:22 In the first year of King Cyrus of Persia, in fulfillment of the word of the LORD spoken by Jeremiah, the LORD stirred up the spirit of King Cyrus of Persia so that he sent a herald throughout all his kingdom and also declared in a written edict:

2 Chronicles 36:23 “Thus says King Cyrus of Persia: The LORD, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah. Whoever is among you of all his people, may the LORD his God be with him! Let him go up.”

Ezra

1:1 In the first year of King Cyrus of Persia, in order that the word of the LORD by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of King Cyrus of Persia so that he sent a herald throughout all his kingdom, and also in a written edict declared:

Ezra 1:2 “Thus says King Cyrus of Persia: The LORD, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem in Judah.

Ezra 1:3 Any of those among you who are of his people— may their God be with them!— are now permitted to go up to Jerusalem in Judah, and rebuild the house of the LORD, the God of Israel— he is the God who is in Jerusalem;

Ezra 1:4 and let all survivors, in whatever place they reside, be assisted by the people of their place with silver and gold, with goods and with animals, besides freewill offerings for the house of God in Jerusalem.”

Ezra 1:5 The heads of the families of Judah and Benjamin, and the priests and the Levites— everyone whose spirit God had stirred— got ready to go up and rebuild the house of the LORD in Jerusalem.

Ezra 1:6 All their neighbors aided them with silver vessels, with gold, with goods, with animals, and with valuable gifts, besides all that was freely offered.

Ezra 1:7 King Cyrus himself brought out the vessels of the house of the LORD that Nebuchadnezzar had carried away from Jerusalem and placed in the house of his gods.

Ezra 1:8 King Cyrus of Persia had them released into the charge of Mithredath the treasurer, who counted them out to Sheshbazzar the prince of Judah.

Ezra 1:9 And this was the inventory: gold basins, thirty; silver basins, one thousand; knives, twenty-nine;

Ezra 1:10 gold bowls, thirty; other silver bowls, four hundred ten; other vessels, one thousand;

Ezra 1:11 the total of the gold and silver vessels was five thousand four hundred. All these Sheshbazzar brought up, when the exiles were brought up from Babylonia to Jerusalem.

Ezra 2:1 Now these were the people of the province who came from those captive exiles whom King Nebuchadnezzar of Babylon had carried captive to Babylonia; they returned to Jerusalem and Judah, all to their own towns.

Ezra 2:2 They came with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, and Baanah. The number of the Israelite people:

Ezra 2:3 the descendants of Parosh, two thousand one hundred seventy-two.

Ezra 2:4 Of Shephatiah, three hundred seventy-two.

Ezra 2:5 Of Arah, seven hundred seventy-five.

Ezra 2:6 Of Pahath-moab, namely the descendants of Jeshua and Joab, two thousand eight hundred twelve.

Ezra 2:7 Of Elam, one thousand two hundred fifty-four.

Ezra 2:8 Of Zattu, nine hundred forty-five.

Ezra 2:9 Of Zaccai, seven hundred sixty.

Ezra 2:10 Of Bani, six hundred forty-two.

Ezra 2:11 Of Bebai, six hundred twenty-three.

Ezra 2:12 Of Azgad, one thousand two hundred twenty-two.

Ezra 2:13 Of Adonikam, six hundred sixty-six.

Ezra 2:14 Of Bigvai, two thousand fifty-six.

Ezra 2:15 Of Adin, four hundred fifty-four.

Ezra 2:16 Of Ater, namely of Hezekiah, ninety-eight.

Ezra 2:17 Of Bezai, three hundred twenty-three.

Ezra 2:18 Of Jorah, one hundred twelve.

Ezra 2:19 Of Hashum, two hundred twenty-three.

Ezra 2:20 Of Gibbar, ninety-five.

Ezra 2:21 Of Bethlehem, one hundred twenty-three.

Ezra 2:22 The people of Netophah, fifty-six.

Ezra 2:23 Of Anathoth, one hundred twenty-eight.

Ezra 2:24 The descendants of Azmaveth, forty-two.

Ezra 2:25 Of Kiriatharim, Chephirah, and Beeroth, seven hundred forty-three.

Ezra 2:26 Of Ramah and Geba, six hundred twenty-one.

Ezra 2:27 The people of Michmas, one hundred twenty-two.

Ezra 2:28 Of Bethel and Ai, two hundred twenty-three.

Ezra 2:29 The descendants of Nebo, fifty-two.

Ezra 2:30 Of Magbish, one hundred fifty-six.

Ezra 2:31 Of the other Elam, one thousand two hundred fifty-four.

Ezra 2:32 Of Harim, three hundred twenty.

Ezra 2:33 Of Lod, Hadid, and Ono, seven hundred twenty-five.

Ezra 2:34 Of Jericho, three hundred forty-five.

Ezra 2:35 Of Senaah, three thousand six hundred thirty.

Ezra 2:36 The priests: the descendants of Jedaiah, of the house of Jeshua, nine hundred seventy-three.

Ezra 2:37 Of Immer, one thousand fifty-two.

Ezra 2:38 Of Pashhur, one thousand two hundred forty-seven.

Ezra 2:39 Of Harim, one thousand seventeen.

Ezra 2:40 The Levites: the descendants of Jeshua and Kadmiel, of the descendants of Hodaviah, seventy-four.

Ezra 2:41 The singers: the descendants of Asaph, one hundred twenty-eight.

Ezra 2:42 The descendants of the gatekeepers: of Shallum, of Ater, of Talmon, of Akkub, of Hatita, and of Shobai, in all one hundred thirty-nine.

Ezra 2:43 The temple servants: the descendants of Ziha, Hasupha, Tabbaoth,

Ezra 2:44 Keros, Siaha, Padon,

Ezra 2:45 Lebanah, Hagabah, Akkub,

Ezra 2:46 Hagab, Shamlai, Hanan,

Ezra 2:47 Giddel, Gahar, Reaiah,

Ezra 2:48 Rezin, Nekoda, Gazzam,

Ezra 2:49 Uzza, Paseah, Besai,

Ezra 2:50 Asnah, Meunim, Nephisim,

Ezra 2:51 Bakbuk, Hakupha, Harhur,

Ezra 2:52 Bazluth, Mehida, Harsha,

Ezra 2:53 Barkos, Sisera, Temah,

Ezra 2:54 Neziah, and Hatipha.

Ezra 2:55 The descendants of Solomon’s servants: Sotai, Hassophereth, Peruda,

Ezra 2:56 Jaalah, Darkon, Giddel,

Ezra 2:57 Shephatiah, Hattil, Pochereth-hazzebaim, and Ami.

Ezra 2:58 All the temple servants and the descendants of Solomon’s servants were three hundred ninety-two.

Ezra 2:59 The following were those who came up from Tel-melah, Tel-harsha, Cherub, Addan, and Immer, though they could not prove their families or their descent, whether they belonged to Israel:

Ezra 2:60 the descendants of Delaiah, Tobiah, and Nekoda, six hundred fifty-two.

Ezra 2:61 Also, of the descendants of the priests: the descendants of Habaiah, Hakkoz, and Barzillai (who had married one of the daughters of Barzillai the Gileadite, and was called by their name).

Ezra 2:62 These looked for their entries in the genealogical records, but they were not found there, and so they were excluded from the priesthood as unclean;

Ezra 2:63 the governor told them that they were not to partake of the most holy food, until there should be a priest to consult Urim and Thummim.

Ezra 2:64 The whole assembly together was forty-two thousand three hundred sixty,

Ezra 2:65 besides their male and female servants, of whom there were seven thousand three hundred thirty-seven; and they had two hundred male and female singers.

Ezra 2:66 They had seven hundred thirty-six horses, two hundred forty-five mules,

Ezra 2:67 four hundred thirty-five camels, and six thousand seven hundred twenty donkeys.

Ezra 2:68 As soon as they came to the house of the LORD in Jerusalem, some of the heads of families made freewill offerings for the house of God, to erect it on its site.

Ezra 2:69 According to their resources they gave to the building fund sixty-one thousand darics of gold, five thousand minas of silver, and one hundred priestly robes.

Ezra 2:70 The priests, the Levites, and some of the people lived in Jerusalem and its vicinity; and the singers, the gatekeepers, and the temple servants lived in their towns, and all Israel in their towns.

Ezra 3:1 When the seventh month came, and the Israelites were in the towns, the people gathered together in Jerusalem.

Ezra 3:2 Then Jeshua son of Jozadak, with his fellow priests, and Zerubbabel son of Shealtiel with his kin set out to build the altar of the God of Israel, to offer burnt offerings on it, as prescribed in the law of Moses the man of God.

Ezra 3:3 They set up the altar on its foundation, because they were in dread of the neighboring peoples, and they offered burnt offerings upon it to the LORD, morning and evening.

Ezra 3:4 And they kept the festival of booths, as prescribed, and offered the daily burnt offerings by number according to the ordinance, as required for each day,

Ezra 3:5 and after that the regular burnt offerings, the offerings at the new moon and at all the sacred festivals of the LORD, and the offerings of everyone who made a freewill offering to the LORD.

Ezra 3:6 From the first day of the seventh month they began to offer burnt offerings to the LORD. But the foundation of the temple of the LORD was not yet laid.

Ezra 3:7 So they gave money to the masons and the carpenters, and food, drink, and oil to the Sidonians and the Tyrians to bring cedar trees from Lebanon to the sea, to Joppa, according to the grant that they had from King Cyrus of Persia.

Ezra 3:8 In the second year after their arrival at the house of God at Jerusalem, in the second month, Zerubbabel son of Shealtiel and Jeshua son of Jozadak made a beginning, together with the rest of their people, the priests and the Levites and all who had come to Jerusalem from the captivity. They appointed the Levites, from twenty years old and upward, to have the oversight of the work on the house of the LORD.

Ezra 3:9 And Jeshua with his sons and his kin, and Kadmiel and his sons, Binnui and Hodaviah along with the sons of Henadad, the Levites, their sons and kin, together took charge of the workers in the house of God.

Ezra 3:10 When the builders laid the foundation of the temple of the LORD, the priests in their vestments were stationed to praise the LORD with trumpets, and the Levites, the sons of Asaph, with cymbals, according to the directions of King David of Israel;

Ezra 3:11 and they sang responsively, praising and giving thanks to the LORD, “For he is good, for his steadfast love endures forever toward Israel.” And all the people responded with a great shout when they praised the LORD, because the foundation of the house of the LORD was laid.

Ezra 3:12 But many of the priests and Levites and heads of families, old people who had seen the first house on its foundations, wept with a loud voice when they saw this house, though many shouted aloud for joy,

Ezra 3:13 so that the people could not distinguish the sound of the joyful shout from the sound of the people’s weeping, for the people shouted so loudly that the sound was heard far away.

Ezra 4:1 When the adversaries of Judah and Benjamin heard that the returned exiles were building a temple to the LORD, the God of Israel,

Ezra 4:2 they approached Zerubbabel and the heads of families and said to them, “Let us build with you, for we worship your God as you do, and we have been sacrificing to him ever since the days of King Esar-haddon of Assyria who brought us here.”

Ezra 4:3 But Zerubbabel, Jeshua, and the rest of the heads of families in Israel said to them, “You shall have no part with us in building a house to our God; but we alone will build to the LORD, the God of Israel, as King Cyrus of Persia has commanded us.”

Ezra 4:4 Then the people of the land discouraged the people of Judah, and made them afraid to build,

Ezra 4:5 and they bribed officials to frustrate their plan throughout the reign of King Cyrus of Persia and until the reign of King Darius of Persia.

Ezra 4:6 In the reign of Ahasuerus, in his accession year, they wrote an accusation against the inhabitants of Judah and Jerusalem.

Ezra 4:7 And in the days of Artaxerxes, Bishlam and Mithredath and Tabeel and the rest of their associates wrote to King Artaxerxes of Persia; the letter was written in Aramaic and translated.

Ezra 4:8 Rehum the royal deputy and Shimshai the scribe wrote a letter against Jerusalem to King Artaxerxes as follows

Ezra 4:9 (then Rehum the royal deputy, Shimshai the scribe, and the rest of their associates, the judges, the envoys, the officials, the Persians, the people of Erech, the Babylonians, the people of Susa, that is, the Elamites,

Ezra 4:10 and the rest of the nations whom the great and noble Osnappar deported and settled in the cities of Samaria and in the rest of the province Beyond the River wrote— and now

Ezra 4:11 this is a copy of the letter that they sent): “To King Artaxerxes: Your servants, the people of the province Beyond the River, send greeting. And now

Ezra 4:12 may it be known to the king that the Jews who came up from you to us have gone to Jerusalem. They are rebuilding that rebellious and wicked city; they are finishing the walls and repairing the foundations.

Ezra 4:13 Now may it be known to the king that, if this city is rebuilt and the walls finished, they will not pay tribute, custom, or toll, and the royal revenue will be reduced.

Ezra 4:14 Now because we share the salt of the palace and it is not fitting for us to witness the king’s dishonor, therefore we send and inform the king,

Ezra 4:15 so that a search may be made in the annals of your ancestors. You will discover in the annals that this is a rebellious city, hurtful to kings and provinces, and that sedition was stirred up in it from long ago. On that account this city was laid waste.

Ezra 4:16 We make known to the king that, if this city is rebuilt and its walls finished, you will then have no possession in the province Beyond the River.”

Ezra 4:17 The king sent an answer: “To Rehum the royal deputy and Shimshai the scribe and the rest of their associates who live in Samaria and in the rest of the province Beyond the River, greeting. And now

Ezra 4:18 the letter that you sent to us has been read in translation before me.

Ezra 4:19 So I made a decree, and someone searched and discovered that this city has risen against kings from long ago, and that rebellion and sedition have been made in it.

Ezra 4:20 Jerusalem has had mighty kings who ruled over the whole province Beyond the River, to whom tribute, custom, and toll were paid.

Ezra 4:21 Therefore issue an order that these people be made to cease, and that this city not be rebuilt, until I make a decree.

Ezra 4:22 Moreover, take care not to be slack in this matter; why should damage grow to the hurt of the king?”

Ezra 4:23 Then when the copy of King Artaxerxes’ letter was read before Rehum and the scribe Shimshai and their associates, they hurried to the Jews in Jerusalem and by force and power made them cease.

Ezra 4:24 At that time the work on the house of God in Jerusalem stopped and was discontinued until the second year of the reign of King Darius of Persia.

Ezra 5:1 Now the prophets, Haggai and Zechariah son of Iddo, prophesied to the Jews who were in Judah and Jerusalem, in the name of the God of Israel who was over them.

Ezra 5:2 Then Zerubbabel son of Shealtiel and Jeshua son of Jozadak set out to rebuild the house of God in Jerusalem; and with them were the prophets of God, helping them.

Ezra 5:3 At the same time Tattenai the governor of the province Beyond the River and Shethar-bozenai and their associates came to them and spoke to them thus, “Who gave you a decree to build this house and to finish this structure?”

Ezra 5:4 They also asked them this, “What are the names of the men who are building this building?”

Ezra 5:5 But the eye of their God was upon the elders of the Jews, and they did not stop them until a report reached Darius and then answer was returned by letter in reply to it.

Ezra 5:6 The copy of the letter that Tattenai the governor of the province Beyond the River and Shethar-bozenai and his associates the envoys who were in the province Beyond the River sent to King Darius;

Ezra 5:7 they sent him a report, in which was written as follows: “To Darius the king, all peace!

Ezra 5:8 May it be known to the king that we went to the province of Judah, to the house of the great God. It is being built of hewn stone, and timber is laid in the walls; this work is being done diligently and prospers in their hands.

Ezra 5:9 Then we spoke to those elders and asked them, ‘Who gave you a decree to build this house and to finish this structure?’

Ezra 5:10 We also asked them their names, for your information, so that we might write down the names of the men at their head.

Ezra 5:11 This was their reply to us: ‘We are the servants of the God of heaven and earth, and we are rebuilding the house that was built many years ago, which a great king of Israel built and finished.

Ezra 5:12 But because our ancestors had angered the God of heaven, he gave them into the hand of King Nebuchadnezzar of Babylon, the Chaldean, who destroyed this house and carried away the people to Babylonia.

Ezra 5:13 However, King Cyrus of Babylon, in the first year of his reign, made a decree that this house of God should be rebuilt.

Ezra 5:14 Moreover, the gold and silver vessels of the house of God, which Nebuchadnezzar had taken out of the temple in Jerusalem and had brought into the temple of Babylon, these King Cyrus took out of the temple of Babylon, and they were delivered to a man named Sheshbazzar, whom he had made governor.

Ezra 5:15 He said to him, “Take these vessels; go and put them in the temple in Jerusalem, and let the house of God be rebuilt on its site.”

Ezra 5:16 Then this Sheshbazzar came and laid the foundations of the house of God in Jerusalem; and from that time until now it has been under construction, and it is not yet finished.’

Ezra 5:17 And now, if it seems good to the king, have a search made in the royal archives there in Babylon, to see whether a decree was issued by King Cyrus for the rebuilding of this house of God in Jerusalem. Let the king send us his pleasure in this matter.”

Ezra 6:1 Then King Darius made a decree, and they searched the archives where the documents were stored in Babylon.

Ezra 6:2 But it was in Ecbatana, the capital in the province of Media, that a scroll was found on which this was written: “A record.

Ezra 6:3 In the first year of his reign, King Cyrus issued a decree: Concerning the house of God at Jerusalem, let the house be rebuilt, the place where sacrifices are offered and burnt offerings are brought; its height shall be sixty cubits and its width sixty cubits,

Ezra 6:4 with three courses of hewn stones and one course of timber; let the cost be paid from the royal treasury.

Ezra 6:5 Moreover, let the gold and silver vessels of the house of God, which Nebuchadnezzar took out of the temple in Jerusalem and brought to Babylon, be restored and brought back to the temple in Jerusalem, each to its place; you shall put them in the house of God.”

Ezra 6:6 “Now you, Tattenai, governor of the province Beyond the River, Shethar-bozenai, and you, their associates, the envoys in the province Beyond the River, keep away;

Ezra 6:7 let the work on this house of God alone; let the governor of the Jews and the elders of the Jews rebuild this house of God on its site.

Ezra 6:8 Moreover I make a decree regarding what you shall do for these elders of the Jews for the rebuilding of this house of God: the cost is to be paid to these people, in full and without delay, from the royal revenue, the tribute of the province Beyond the River.

Ezra 6:9 Whatever is needed— young bulls, rams, or sheep for burnt offerings to the God of heaven, wheat, salt, wine, or oil, as the priests in Jerusalem require— let that be given to them day by day without fail,

Ezra 6:10 so that they may offer pleasing sacrifices to the God of heaven, and pray for the life of the king and his children.

Ezra 6:11 Furthermore I decree that if anyone alters this edict, a beam shall be pulled out of the house of the perpetrator, who then shall be impaled on it. The house shall be made a dunghill.

Ezra 6:12 May the God who has established his name there overthrow any king or people that shall put forth a hand to alter this, or to destroy this house of God in Jerusalem. I, Darius, make a decree; let it be done with all diligence.”

Ezra 6:13 Then, according to the word sent by King Darius, Tattenai, the governor of the province Beyond the River, Shethar-bozenai, and their associates did with all diligence what King Darius had ordered.

Ezra 6:14 So the elders of the Jews built and prospered, through the prophesying of the prophet Haggai and Zechariah son of Iddo. They finished their building by command of the God of Israel and by decree of Cyrus, Darius, and King Artaxerxes of Persia;

Ezra 6:15 and this house was finished on the third day of the month of Adar, in the sixth year of the reign of King Darius.

Ezra 6:16 The people of Israel, the priests and the Levites, and the rest of the returned exiles, celebrated the dedication of this house of God with joy.

Ezra 6:17 They offered at the dedication of this house of God one hundred bulls, two hundred rams, four hundred lambs, and as a sin offering for all Israel, twelve male goats, according to the number of the tribes of Israel.

Ezra 6:18 Then they set the priests in their divisions and the Levites in their courses for the service of God at Jerusalem, as it is written in the book of Moses.

Ezra 6:19 On the fourteenth day of the first month the returned exiles kept the passover.

Ezra 6:20 For both the priests and the Levites had purified themselves; all of them were clean. So they killed the passover lamb for all the returned exiles, for their fellow priests, and for themselves.

Ezra 6:21 It was eaten by the people of Israel who had returned from exile, and also by all who had joined them and separated themselves from the pollutions of the nations of the land to worship the LORD, the God of Israel.

Ezra 6:22 With joy they celebrated the festival of unleavened bread seven days; for the LORD had made them joyful, and had turned the heart of the king of Assyria to them, so that he aided them in the work on the house of God, the God of Israel.

Ezra 7:1 After this, in the reign of King Artaxerxes of Persia,Ezra son of Seraiah, son of Azariah, son of Hilkiah,

Ezra 7:2 son of Shallum, son of Zadok, son of Ahitub,

Ezra 7:3 son of Amariah, son of Azariah, son of Meraioth,

Ezra 7:4 son of Zerahiah, son of Uzzi, son of Bukki,

Ezra 7:5 son of Abishua, son of Phinehas, son of Eleazar, son of the chief priest Aaron—

Ezra 7:6 this Ezra went up from Babylonia. He was a scribe skilled in the law of Moses that the LORD the God of Israel had given; and the king granted him all that he asked, for the hand of the LORD his God was upon him.

Ezra 7:7 Some of the people of Israel, and some of the priests and Levites, the singers and gatekeepers, and the temple servants also went up to Jerusalem, in the seventh year of King Artaxerxes.

Ezra 7:8 They came to Jerusalem in the fifth month, which was in the seventh year of the king.

Ezra 7:9 On the first day of the first month the journey up from Babylon was begun, and on the first day of the fifth month he came to Jerusalem, for the gracious hand of his God was upon him.

Ezra 7:10 For Ezra had set his heart to study the law of the LORD, and to do it, and to teach the statutes and ordinances in Israel.

Ezra 7:11 This is a copy of the letter that King Artaxerxes gave to the priest Ezra, the scribe, a scholar of the text of the commandments of the LORD and his statutes for Israel:

Ezra 7:12 “Artaxerxes, king of kings, to the priest Ezra, the scribe of the law of the God of heaven: Peace. And now

Ezra 7:13 I decree that any of the people of Israel or their priests or Levites in my kingdom who freely offers to go to Jerusalem may go with you.

Ezra 7:14 For you are sent by the king and his seven counselors to make inquiries about Judah and Jerusalem according to the law of your God, which is in your hand,

Ezra 7:15 and also to convey the silver and gold that the king and his counselors have freely offered to the God of Israel, whose dwelling is in Jerusalem,

Ezra 7:16 with all the silver and gold that you shall find in the whole province of Babylonia, and with the freewill offerings of the people and the priests, given willingly for the house of their God in Jerusalem.

Ezra 7:17 With this money, then, you shall with all diligence buy bulls, rams, and lambs, and their grain offerings and their drink offerings, and you shall offer them on the altar of the house of your God in Jerusalem.

Ezra 7:18 Whatever seems good to you and your colleagues to do with the rest of the silver and gold, you may do, according to the will of your God.

Ezra 7:19 The vessels that have been given you for the service of the house of your God, you shall deliver before the God of Jerusalem.

Ezra 7:20 And whatever else is required for the house of your God, which you are responsible for providing, you may provide out of the king’s treasury.

Ezra 7:21 “I, King Artaxerxes, decree to all the treasurers in the province Beyond the River: Whatever the priest Ezra, the scribe of the law of the God of heaven, requires of you, let it be done with all diligence,

Ezra 7:22 up to one hundred talents of silver, one hundred cors of wheat, one hundred baths of wine, one hundred baths of oil, and unlimited salt.

Ezra 7:23 Whatever is commanded by the God of heaven, let it be done with zeal for the house of the God of heaven, or wrath will come upon the realm of the king and his heirs.

Ezra 7:24 We also notify you that it shall not be lawful to impose tribute, custom, or toll on any of the priests, the Levites, the singers, the doorkeepers, the temple servants, or other servants of this house of God.

Ezra 7:25 “And you, Ezra, according to the God-given wisdom you possess, appoint magistrates and judges who may judge all the people in the province Beyond the River who know the laws of your God; and you shall teach those who do not know them.

Ezra 7:26 All who will not obey the law of your God and the law of the king, let judgment be strictly executed on them, whether for death or for banishment or for confiscation of their goods or for imprisonment.”

Ezra 7:27 Blessed be the LORD, the God of our ancestors, who put such a thing as this into the heart of the king to glorify the house of the LORD in Jerusalem,

Ezra 7:28 and who extended to me steadfast love before the king and his counselors, and before all the king’s mighty officers. I took courage, for the hand of the LORD my God was upon me, and I gathered leaders from Israel to go up with me.

Ezra 8:1 These are their family heads, and this is the genealogy of those who went up with me from Babylonia, in the reign of King Artaxerxes:

Ezra 8:2 Of the descendants of Phinehas, Gershom. Of Ithamar, Daniel. Of David, Hattush,

Ezra 8:3 of the descendants of Shecaniah. Of Parosh, Zechariah, with whom were registered one hundred fifty males.

Ezra 8:4 Of the descendants of Pahath-moab, Eliehoenai son of Zerahiah, and with him two hundred males.

Ezra 8:5 Of the descendants of Zattu, Shecaniah son of Jahaziel, and with him three hundred males.

Ezra 8:6 Of the descendants of Adin, Ebed son of Jonathan, and with him fifty males.

Ezra 8:7 Of the descendants of Elam, Jeshaiah son of Athaliah, and with him seventy males.

Ezra 8:8 Of the descendants of Shephatiah, Zebadiah son of Michael, and with him eighty males.

Ezra 8:9 Of the descendants of Joab, Obadiah son of Jehiel, and with him two hundred eighteen males.

Ezra 8:10 Of the descendants of Bani, Shelomith son of Josiphiah, and with him one hundred sixty males.

Ezra 8:11 Of the descendants of Bebai, Zechariah son of Bebai, and with him twenty-eight males.

Ezra 8:12 Of the descendants of Azgad, Johanan son of Hakkatan, and with him one hundred ten males.

Ezra 8:13 Of the descendants of Adonikam, those who came later, their names being Eliphelet, Jeuel, and Shemaiah, and with them sixty males.

Ezra 8:14 Of the descendants of Bigvai, Uthai and Zaccur, and with them seventy males.

Ezra 8:15 I gathered them by the river that runs to Ahava, and there we camped three days. As I reviewed the people and the priests, I found there none of the descendants of Levi.

Ezra 8:16 Then I sent for Eliezer, Ariel, Shemaiah, Elnathan, Jarib, Elnathan, Nathan, Zechariah, and Meshullam, who were leaders, and for Joiarib and Elnathan, who were wise,

Ezra 8:17 and sent them to Iddo, the leader at the place called Casiphia, telling them what to say to Iddo and his colleagues the temple servants at Casiphia, namely, to send us ministers for the house of our God.

Ezra 8:18 Since the gracious hand of our God was upon us, they brought us a man of discretion, of the descendants of Mahli son of Levi son of Israel, namely Sherebiah, with his sons and kin, eighteen;

Ezra 8:19 also Hashabiah and with him Jeshaiah of the descendants of Merari, with his kin and their sons, twenty;

Ezra 8:20 besides two hundred twenty of the temple servants, whom David and his officials had set apart to attend the Levites. These were all mentioned by name.

Ezra 8:21 Then I proclaimed a fast there, at the river Ahava, that we might deny ourselves before our God, to seek from him a safe journey for ourselves, our children, and all our possessions.

Ezra 8:22 For I was ashamed to ask the king for a band of soldiers and cavalry to protect us against the enemy on our way, since we had told the king that the hand of our God is gracious to all who seek him, but his power and his wrath are against all who forsake him.

Ezra 8:23 So we fasted and petitioned our God for this, and he listened to our entreaty.

Ezra 8:24 Then I set apart twelve of the leading priests: Sherebiah, Hashabiah, and ten of their kin with them.

Ezra 8:25 And I weighed out to them the silver and the gold and the vessels, the offering for the house of our God that the king, his counselors, his lords, and all Israel there present had offered;

Ezra 8:26 I weighed out into their hand six hundred fifty talents of silver, and one hundred silver vessels worth... talents, and one hundred talents of gold,

Ezra 8:27 twenty gold bowls worth a thousand darics, and two vessels of fine polished bronze as precious as gold.

Ezra 8:28 And I said to them, “You are holy to the LORD, and the vessels are holy; and the silver and the gold are a freewill offering to the LORD, the God of your ancestors.

Ezra 8:29 Guard them and keep them until you weigh them before the chief priests and the Levites and the heads of families in Israel at Jerusalem, within the chambers of the house of the LORD.”

Ezra 8:30 So the priests and the Levites took over the silver, the gold, and the vessels as they were weighed out, to bring them to Jerusalem, to the house of our God.

Ezra 8:31 Then we left the river Ahava on the twelfth day of the first month, to go to Jerusalem; the hand of our God was upon us, and he delivered us from the hand of the enemy and from ambushes along the way.

Ezra 8:32 We came to Jerusalem and remained there three days.

Ezra 8:33 On the fourth day, within the house of our God, the silver, the gold, and the vessels were weighed into the hands of the priest Meremoth son of Uriah, and with him was Eleazar son of Phinehas, and with them were the Levites, Jozabad son of Jeshua and Noadiah son of Binnui.

Ezra 8:34 The total was counted and weighed, and the weight of everything was recorded.

Ezra 8:35 At that time those who had come from captivity, the returned exiles, offered burnt offerings to the God of Israel, twelve bulls for all Israel, ninety-six rams, seventy-seven lambs, and as a sin offering twelve male goats; all this was a burnt offering to the LORD.

Ezra 8:36 They also delivered the king’s commissions to the king’s satraps and to the governors of the province Beyond the River; and they supported the people and the house of God.

Ezra 9:1 After these things had been done, the officials approached me and said, “The people of Israel, the priests, and the Levites have not separated themselves from the peoples of the lands with their abominations, from the Canaanites, the Hittites, the Perizzites, the

Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Ezra 9:2 For they have taken some of their daughters as wives for themselves and for their sons. Thus the holy seed has mixed itself with the peoples of the lands, and in this faithlessness the officials and leaders have led the way."

Ezra 9:3 When I heard this, I tore my garment and my mantle, and pulled hair from my head and beard, and sat appalled.

Ezra 9:4 Then all who trembled at the words of the God of Israel, because of the faithlessness of the returned exiles, gathered around me while I sat appalled until the evening sacrifice.

Ezra 9:5 At the evening sacrifice I got up from my fasting, with my garments and my mantle torn, and fell on my knees, spread out my hands to the LORD my God,

Ezra 9:6 and said, "O my God, I am too ashamed and embarrassed to lift my face to you, my God, for our iniquities have risen higher than our heads, and our guilt has mounted up to the heavens.

Ezra 9:7 From the days of our ancestors to this day we have been deep in guilt, and for our iniquities we, our kings, and our priests have been handed over to the kings of the lands, to the sword, to captivity, to plundering, and to utter shame, as is now the case.

Ezra 9:8 But now for a brief moment favor has been shown by the LORD our God, who has left us a remnant, and given us a stake in his holy place, in order that he may brighten our eyes and grant us a little sustenance in our slavery.

Ezra 9:9 For we are slaves; yet our God has not forsaken us in our slavery, but has extended to us his steadfast love before the kings of Persia, to give us new life to set up the house of our God, to repair its ruins, and to give us a wall in Judea and Jerusalem.

Ezra 9:10 "And now, our God, what shall we say after this? For we have forsaken your commandments,

Ezra 9:11 which you commanded by your servants the prophets, saying, 'The land that you are entering to possess is a land unclean with the pollutions of the peoples of the lands, with their abominations. They have filled it from end to end with their uncleanness.

Ezra 9:12 Therefore do not give your daughters to their sons, neither take their daughters for your sons, and never seek their peace or prosperity, so that you may be strong and eat the good of the land and leave it for an inheritance to your children forever.'

Ezra 9:13 After all that has come upon us for our evil deeds and for our great guilt, seeing that you, our God, have punished us less than our iniquities deserved and have given us such a remnant as this, Ezra 9:14 shall we break your commandments again and intermarry with the peoples who practice these abominations? Would you not be angry with us until you destroy us without remnant or survivor?

Ezra 9:15 O LORD, God of Israel, you are just, but we have escaped as a remnant, as is now the case. Here we are before you in our guilt, though no one can face you because of this.”

Ezra 10:1 While Ezra prayed and made confession, weeping and throwing himself down before the house of God, a very great assembly of men, women, and children gathered to him out of Israel; the people also wept bitterly.

Ezra 10:2 Shecaniah son of Jehiel, of the descendants of Elam, addressed Ezra, saying, “We have broken faith with our God and have married foreign women from the peoples of the land, but even now there is hope for Israel in spite of this.

Ezra 10:3 So now let us make a covenant with our God to send away all these wives and their children, according to the counsel of my lord and of those who tremble at the commandment of our God; and let it be done according to the law.

Ezra 10:4 Take action, for it is your duty, and we are with you; be strong, and do it.”

Ezra 10:5 Then Ezra stood up and made the leading priests, the Levites, and all Israel swear that they would do as had been said. So they swore.

Ezra 10:6 Then Ezra withdrew from before the house of God, and went to the chamber of Jehohanan son of Eliashib, where he spent the night. He did not eat bread or drink water, for he was mourning over the faithlessness of the exiles.

Ezra 10:7 They made a proclamation throughout Judah and Jerusalem to all the returned exiles that they should assemble at Jerusalem,

Ezra 10:8 and that if any did not come within three days, by order of the officials and the elders all their property should be forfeited, and they themselves banned from the congregation of the exiles.

Ezra 10:9 Then all the people of Judah and Benjamin assembled at Jerusalem within the three days; it was the ninth month, on the twentieth day of the month. All the people sat in the open square before the house of God, trembling because of this matter and because of the heavy rain.

Ezra 10:10 Then Ezra the priest stood up and said to them, “You have trespassed and married foreign women, and so increased the guilt of Israel.

Ezra 10:11 Now make confession to the LORD the God of your ancestors, and do his will; separate yourselves from the peoples of the land and from the foreign wives.”

Ezra 10:12 Then all the assembly answered with a loud voice, “It is so; we must do as you have said.

Ezra 10:13 But the people are many, and it is a time of heavy rain; we cannot stand in the open. Nor is this a task for one day or for two, for many of us have transgressed in this matter.

Ezra 10:14 Let our officials represent the whole assembly, and let all in our towns who have taken foreign wives come at appointed times, and with them the elders and judges of every town, until the fierce wrath of our God on this account is averted from us.”

Ezra 10:15 Only Jonathan son of Asahel and Jahzeiah son of Tikvah opposed this, and Meshullam and Shabbethai the Levites supported them.

Ezra 10:16 Then the returned exiles did so. Ezra the priest selected men, heads of families, according to their families, each of them designated by name. On the first day of the tenth month they sat down to examine the matter.

Ezra 10:17 By the first day of the first month they had come to the end of all the men who had married foreign women.

Ezra 10:18 There were found of the descendants of the priests who had married foreign women, of the descendants of Jeshua son of Jozadak and his brothers: Maaseiah, Eliezer, Jarib, and Gedaliah.

Ezra 10:19 They pledged themselves to send away their wives, and their guilt offering was a ram of the flock for their guilt.

Ezra 10:20 Of the descendants of Immer: Hanani and Zebadiah.

Ezra 10:21 Of the descendants of Harim: Maaseiah, Elijah, Shemaiah, Jehiel, and Uzziah.

Ezra 10:22 Of the descendants of Pashhur: Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad, and Elasah.

Ezra 10:23 Of the Levites: Jozabad, Shimei, Kelaiah (that is, Kelita), Pethahiah, Judah, and Eliezer.

Ezra 10:24 Of the singers: Eliashib. Of the gatekeepers: Shallum, Telem, and Uri.

Ezra 10:25 And of Israel: of the descendants of Parosh: Ramiah, Izziah, Malchijah, Mijamin, Eleazar, Hashabiah, and Benaiah.

Ezra 10:26 Of the descendants of Elam: Mattaniah, Zechariah, Jehiel, Abdi, Jeremoth, and Elijah.

Ezra 10:27 Of the descendants of Zattu: Elioenai, Eliashib, Mattaniah, Jeremoth, Zabad, and Aziza.

Ezra 10:28 Of the descendants of Bebai: Jehohanan, Hananiah, Zabbai, and Athlai.

Ezra 10:29 Of the descendants of Bani: Meshullam, Malluch, Adaiah, Jashub, Sheal, and Jeremoth.

Ezra 10:30 Of the descendants of Pahath-moab: Adna, Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, Binnui, and Manasseh.

Ezra 10:31 Of the descendants of Harim: Eliezer, Isshijah, Malchijah, Shemaiah, Shimeon,

Ezra 10:32 Benjamin, Malluch, and Shemariah.

Ezra 10:33 Of the descendants of Hashum: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei.

Ezra 10:34 Of the descendants of Bani: Maadai, Amram, Uel,

Ezra 10:35 Benaiah, Bedeiah, Cheluhi,

Ezra 10:36 Vaniah, Meremoth, Eliashib,

Ezra 10:37 Mattaniah, Mattenai, and Jaasu.

Ezra 10:38 Of the descendants of Binnui: Shimei,

Ezra 10:39 Shelemiah, Nathan, Adaiah,

Ezra 10:40 Machnadebai, Shashai, Sharai,

Ezra 10:41 Azarel, Shelemiah, Shemariah,

Ezra 10:42 Shallum, Amariah, and Joseph.

Ezra 10:43 Of the descendants of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Jaddai, Joel, and Benaiah.

Ezra 10:44 All these had married foreign women, and they sent them away with their children.

Nehemiah

1:1 The words ofNehemiah son of Hacaliah. In the month of Chislev, in the twentieth year, while I was in Susa the capital,

Nehemiah 1:2 one of my brothers, Hanani, came with certain men from Judah; and I asked them about the Jews that survived, those who had escaped the captivity, and about Jerusalem.

Nehemiah 1:3 They replied, “The survivors there in the province who escaped captivity are in great trouble and shame; the wall of Jerusalem is broken down, and its gates have been destroyed by fire.”

Nehemiah 1:4 When I heard these words I sat down and wept, and mourned for days, fasting and praying before the God of heaven.

Nehemiah 1:5 I said, “O LORD God of heaven, the great and awesome God who keeps covenant and steadfast love with those who love him and keep his commandments;

Nehemiah 1:6 let your ear be attentive and your eyes open to hear the prayer of your servant that I now pray before you day and night for your servants, the people of Israel, confessing the sins of the people of Israel, which we have sinned against you. Both I and my family have sinned.

Nehemiah 1:7 We have offended you deeply, failing to keep the commandments, the statutes, and the ordinances that you commanded your servant Moses.

Nehemiah 1:8 Remember the word that you commanded your servant Moses, ‘If you are unfaithful, I will scatter you among the peoples;

Nehemiah 1:9 but if you return to me and keep my commandments and do them, though your outcasts are under the farthest skies, I will gather them from there and bring them to the place at which I have chosen to establish my name.’

Nehemiah 1:10 They are your servants and your people, whom you redeemed by your great power and your strong hand.

Nehemiah 1:11 O Lord, let your ear be attentive to the prayer of your servant, and to the prayer of your servants who delight in revering your name. Give success to your servant today, and grant him mercy in the sight of this man!” At the time, I was cupbearer to the king.

Nehemiah 2:1 In the month of Nisan, in the twentieth year of King Artaxerxes, when wine was served him, I carried the wine and gave it to the king. Now, I had never been sad in his presence before.

Nehemiah 2:2 So the king said to me, “Why is your face sad, since you are not sick? This can only be sadness of the heart.” Then I was very much afraid.

Nehemiah 2:3 I said to the king, “May the king live forever! Why should my face not be sad, when the city, the place of my ancestors’ graves, lies waste, and its gates have been destroyed by fire?”

Nehemiah 2:4 Then the king said to me, “What do you request?” So I prayed to the God of heaven.

Nehemiah 2:5 Then I said to the king, “If it pleases the king, and if your servant has found favor with you, I ask that you send me to Judah, to the city of my ancestors’ graves, so that I may rebuild it.”

Nehemiah 2:6 The king said to me (the queen also was sitting beside him), “How long will you be gone, and when will you return?” So it pleased the king to send me, and I set him a date.

Nehemiah 2:7 Then I said to the king, “If it pleases the king, let letters be given me to the governors of the province Beyond the River, that they may grant me passage until I arrive in Judah;

Nehemiah 2:8 and a letter to Asaph, the keeper of the king’s forest, directing him to give me timber to make beams for the gates of the temple fortress, and for the wall of the city, and for the house that I shall occupy.” And the king granted me what I asked, for the gracious hand of my God was upon me.

Nehemiah 2:9 Then I came to the governors of the province Beyond the River, and gave them the king’s letters. Now the king had sent officers of the army and cavalry with me.

Nehemiah 2:10 When Sanballat the Horonite and Tobiah the Ammonite official heard this, it displeased them greatly that someone had come to seek the welfare of the people of Israel.

Nehemiah 2:11 So I came to Jerusalem and was there for three days.

Nehemiah 2:12 Then I got up during the night, I and a few men with me; I told no one what my God had put into my heart to do for Jerusalem. The only animal I took was the animal I rode.

Nehemiah 2:13 I went out by night by the Valley Gate past the Dragon’s Spring and to the Dung Gate, and I inspected the walls of Jerusalem that had been broken down and its gates that had been destroyed by fire.

Nehemiah 2:14 Then I went on to the Fountain Gate and to the King’s Pool; but there was no place for the animal I was riding to continue.

Nehemiah 2:15 So I went up by way of the valley by night and inspected the wall. Then I turned back and entered by the Valley Gate, and so returned.

Nehemiah 2:16 The officials did not know where I had gone or what I was doing; I had not yet told the Jews, the priests, the nobles, the officials, and the rest that were to do the work.

Nehemiah 2:17 Then I said to them, “You see the trouble we are in, how Jerusalem lies in ruins with its gates burned. Come, let us rebuild the wall of Jerusalem, so that we may no longer suffer disgrace.”

Nehemiah 2:18 I told them that the hand of my God had been gracious upon me, and also the words that the king had spoken to me. Then they said, “Let us start building!” So they committed themselves to the common good.

Nehemiah 2:19 But when Sanballat the Horonite and Tobiah the Ammonite official, and Geshem the Arab heard of it, they mocked and ridiculed us, saying, “What is this that you are doing? Are you rebelling against the king?”

Nehemiah 2:20 Then I replied to them, “The God of heaven is the one who will give us success, and we his servants are going to start building; but you have no share or claim or historic right in Jerusalem.”

Nehemiah 3:1 Then the high priest Eliashib set to work with his fellow priests and rebuilt the Sheep Gate. They consecrated it and set up its doors; they consecrated it as far as the Tower of the Hundred and as far as the Tower of Hananel.

Nehemiah 3:2 And the men of Jericho built next to him. And next to them Zaccur son of Imri built.

Nehemiah 3:3 The sons of Hassenaah built the Fish Gate; they laid its beams and set up its doors, its bolts, and its bars.

Nehemiah 3:4 Next to them Meremoth son of Uriah son of Hakkoz made repairs. Next to them Meshullam son of Berechiah son of Meshezabel made repairs. Next to them Zadok son of Baana made repairs.

Nehemiah 3:5 Next to them the Tekoites made repairs; but their nobles would not put their shoulders to the work of their Lord.

Nehemiah 3:6 Joiada son of Paseah and Meshullam son of Besodeiah repaired the Old Gate; they laid its beams and set up its doors, its bolts, and its bars.

Nehemiah 3:7 Next to them repairs were made by Melatiah the Gibeonite and Jadon the Meronothite— the men of Gibeon and of Mizpah— who were under the jurisdiction of the governor of the province Beyond the River.

Nehemiah 3:8 Next to them Uzziel son of Harhaiah, one of the goldsmiths, made repairs. Next to him Hananiah, one of the perfumers, made repairs; and they restored Jerusalem as far as the Broad Wall.

Nehemiah 3:9 Next to them Rephaiah son of Hur, ruler of half the district of Jerusalem, made repairs.

Nehemiah 3:10 Next to them Jedaiah son of Harumaph made repairs opposite his house; and next to him Hattush son of Hashabneiah made repairs.

Nehemiah 3:11 Malchijah son of Harim and Hasshub son of Pahath-moab repaired another section and the Tower of the Ovens.

Nehemiah 3:12 Next to him Shallum son of Hallohesh, ruler of half the district of Jerusalem, made repairs, he and his daughters.

Nehemiah 3:13 Hanun and the inhabitants of Zanoah repaired the Valley Gate; they rebuilt it and set up its doors, its bolts, and its bars, and repaired a thousand cubits of the wall, as far as the Dung Gate.

Nehemiah 3:14 Malchijah son of Rechab, ruler of the district of Beth-haccherem, repaired the Dung Gate; he rebuilt it and set up its doors, its bolts, and its bars.

Nehemiah 3:15 And Shallum son of Col-hozeh, ruler of the district of Mizpah, repaired the Fountain Gate; he rebuilt it and covered it and set up its doors, its bolts, and its bars; and he built the wall of the Pool of Shelah of the king’s garden, as far as the stairs that go down from the City of David.

Nehemiah 3:16 After him Nehemiah son of Azbuk, ruler of half the district of Beth-zur, repaired from a point opposite the graves of David, as far as the artificial pool and the house of the warriors.

Nehemiah 3:17 After him the Levites made repairs: Rehum son of Bani; next to him Hashabiah, ruler of half the district of Keilah, made repairs for his district.

Nehemiah 3:18 After him their kin made repairs: Binnui, son of Henadad, ruler of half the district of Keilah;

Nehemiah 3:19 next to him Ezer son of Jeshua, ruler of Mizpah, repaired another section opposite the ascent to the armory at the Angle.

Nehemiah 3:20 After him Baruch son of Zabbai repaired another section from the Angle to the door of the house of the high priest Eliashib.

Nehemiah 3:21 After him Meremoth son of Uriah son of Hakkoz repaired another section from the door of the house of Eliashib to the end of the house of Eliashib.

Nehemiah 3:22 After him the priests, the men of the surrounding area, made repairs.

Nehemiah 3:23 After them Benjamin and Hasshub made repairs opposite their house. After them Azariah son of Maaseiah son of Ananiah made repairs beside his own house.

Nehemiah 3:24 After him Binnui son of Henadad repaired another section, from the house of Azariah to the Angle and to the corner.

Nehemiah 3:25 Palal son of Uzai repaired opposite the Angle and the tower projecting from the upper house of the king at the court of the guard. After him Pedaiah son of Parosh

Nehemiah 3:26 and the temple servants living on Ophel made repairs up to a point opposite the Water Gate on the east and the projecting tower.

Nehemiah 3:27 After him the Tekoites repaired another section opposite the great projecting tower as far as the wall of Ophel.

Nehemiah 3:28 Above the Horse Gate the priests made repairs, each one opposite his own house.

Nehemiah 3:29 After them Zadok son of Immer made repairs opposite his own house. After him Shemaiah son of Shecaniah, the keeper of the East Gate, made repairs.

Nehemiah 3:30 After him Hananiah son of Shelemiah and Hanun sixth son of Zalaph repaired another section. After him Meshullam son of Berechiah made repairs opposite his living quarters.

Nehemiah 3:31 After him Malchijah, one of the goldsmiths, made repairs as far as the house of the temple servants and of the merchants, opposite the Muster Gate, and to the upper room of the corner.

Nehemiah 3:32 And between the upper room of the corner and the Sheep Gate the goldsmiths and the merchants made repairs.

Nehemiah 4:1 Now when Sanballat heard that we were building the wall, he was angry and greatly enraged, and he mocked the Jews.

Nehemiah 4:2 He said in the presence of his associates and of the army of Samaria, “What are these feeble Jews doing? Will they restore things? Will they sacrifice? Will they finish it in a day? Will they revive the stones out of the heaps of rubbish— and burned ones at that?”

Nehemiah 4:3 Tobiah the Ammonite was beside him, and he said, “That stone wall they are building— any fox going up on it would break it down!”

Nehemiah 4:4 Hear, O our God, for we are despised; turn their taunt back on their own heads, and give them over as plunder in a land of captivity.

Nehemiah 4:5 Do not cover their guilt, and do not let their sin be blotted out from your sight; for they have hurled insults in the face of the builders.

Nehemiah 4:6 So we rebuilt the wall, and all the wall was joined together to half its height; for the people had a mind to work.

Nehemiah 4:7 But when Sanballat and Tobiah and the Arabs and the Ammonites and the Ashdodites heard that the repairing of the walls of Jerusalem was going forward and the gaps were beginning to be closed, they were very angry,

Nehemiah 4:8 and all plotted together to come and fight against Jerusalem and to cause confusion in it.

Nehemiah 4:9 So we prayed to our God, and set a guard as a protection against them day and night.

Nehemiah 4:10 But Judah said, “The strength of the burden bearers is failing, and there is too much rubbish so that we are unable to work on the wall.”

Nehemiah 4:11 And our enemies said, “They will not know or see anything before we come upon them and kill them and stop the work.”

Nehemiah 4:12 When the Jews who lived near them came, they said to us ten times, “From all the places where they live they will come up against us.”

Nehemiah 4:13 So in the lowest parts of the space behind the wall, in open places, I stationed the people according to their families, with their swords, their spears, and their bows.

Nehemiah 4:14 After I looked these things over, I stood up and said to the nobles and the officials and the rest of the people, “Do not be afraid of them. Remember the LORD, who is great and awesome, and fight for your kin, your sons, your daughters, your wives, and your homes.”

Nehemiah 4:15 When our enemies heard that their plot was known to us, and that God had frustrated it, we all returned to the wall, each to his work.

Nehemiah 4:16 From that day on, half of my servants worked on construction, and half held the spears, shields, bows, and body-armor; and the leaders posted themselves behind the whole house of Judah,

Nehemiah 4:17 who were building the wall. The burden bearers carried their loads in such a way that each labored on the work with one hand and with the other held a weapon.

Nehemiah 4:18 And each of the builders had his sword strapped at his side while he built. The man who sounded the trumpet was beside me.

Nehemiah 4:19 And I said to the nobles, the officials, and the rest of the people, “The work is great and widely spread out, and we are separated far from one another on the wall.

Nehemiah 4:20 Rally to us wherever you hear the sound of the trumpet. Our God will fight for us.”

Nehemiah 4:21 So we labored at the work, and half of them held the spears from break of dawn until the stars came out.

Nehemiah 4:22 I also said to the people at that time, “Let every man and his servant pass the night inside Jerusalem, so that they may be a guard for us by night and may labor by day.”

Nehemiah 4:23 So neither I nor my brothers nor my servants nor the men of the guard who followed me ever took off our clothes; each kept his weapon in his right hand.

Nehemiah 5:1 Now there was a great outcry of the people and of their wives against their Jewish kin.

Nehemiah 5:2 For there were those who said, “With our sons and our daughters, we are many; we must get grain, so that we may eat and stay alive.”

Nehemiah 5:3 There were also those who said, “We are having to pledge our fields, our vineyards, and our houses in order to get grain during the famine.”

Nehemiah 5:4 And there were those who said, “We are having to borrow money on our fields and vineyards to pay the king’s tax.

Nehemiah 5:5 Now our flesh is the same as that of our kindred; our children are the same as their children; and yet we are forcing our sons and daughters to be slaves, and some of our daughters have been ravished; we are powerless, and our fields and vineyards now belong to others.”

Nehemiah 5:6 I was very angry when I heard their outcry and these complaints.

Nehemiah 5:7 After thinking it over, I brought charges against the nobles and the officials; I said to them, “You are all taking interest from your own people.” And I called a great assembly to deal with them,

Nehemiah 5:8 and said to them, “As far as we were able, we have bought back our Jewish kindred who had been sold to other nations; but now you are selling your own kin, who must then be bought back by us!” They were silent, and could not find a word to say.

Nehemiah 5:9 So I said, “The thing that you are doing is not good. Should you not walk in the fear of our God, to prevent the taunts of the nations our enemies?

Nehemiah 5:10 Moreover I and my brothers and my servants are lending them money and grain. Let us stop this taking of interest.

Nehemiah 5:11 Restore to them, this very day, their fields, their vineyards, their olive orchards, and their houses, and the interest on money, grain, wine, and oil that you have been exacting from them.”

Nehemiah 5:12 Then they said, “We will restore everything and demand nothing more from them. We will do as you say.” And I called the priests, and made them take an oath to do as they had promised.

Nehemiah 5:13 I also shook out the fold of my garment and said, “So may God shake out everyone from house and from property who does not perform this promise. Thus may they be shaken out and emptied.” And all the assembly said, “Amen,” and praised the LORD. And the people did as they had promised.

Nehemiah 5:14 Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year to the thirty-second year of King Artaxerxes, twelve years, neither I nor my brothers ate the food allowance of the governor.

Nehemiah 5:15 The former governors who were before me laid heavy burdens on the people, and took food and wine from them, besides forty shekels of silver. Even their servants lorded it over the people. But I did not do so, because of the fear of God.

Nehemiah 5:16 Indeed, I devoted myself to the work on this wall, and acquired no land; and all my servants were gathered there for the work.

Nehemiah 5:17 Moreover there were at my table one hundred fifty people, Jews and officials, besides those who came to us from the nations around us.

Nehemiah 5:18 Now that which was prepared for one day was one ox and six choice sheep; also fowls were prepared for me, and every ten days skins of wine in abundance; yet with all this I did not demand the food allowance of the governor, because of the heavy burden of labor on the people.

Nehemiah 5:19 Remember for my good, O my God, all that I have done for this people.

Nehemiah 6:1 Now when it was reported to Sanballat and Tobiah and to Geshem the Arab and to the rest of our enemies that I had built the wall and that there was no gap left in it (though up to that time I had not set up the doors in the gates),

Nehemiah 6:2 Sanballat and Geshem sent to me, saying, “Come and let us meet together in one of the villages in the plain of Ono.” But they intended to do me harm.

Nehemiah 6:3 So I sent messengers to them, saying, “I am doing a great work and I cannot come down. Why should the work stop while I leave it to come down to you?”

Nehemiah 6:4 They sent to me four times in this way, and I answered them in the same manner.

Nehemiah 6:5 In the same way Sanballat for the fifth time sent his servant to me with an open letter in his hand.

Nehemiah 6:6 In it was written, “It is reported among the nations— and Geshem also says it— that you and the Jews intend to rebel; that is why you are building the wall; and according to this report you wish to become their king.

Nehemiah 6:7 You have also set up prophets to proclaim in Jerusalem concerning you, ‘There is a king in Judah!’ And now it will be reported to the king according to these words. So come, therefore, and let us confer together.”

Nehemiah 6:8 Then I sent to him, saying, “No such things as you say have been done; you are inventing them out of your own mind”

Nehemiah 6:9 —for they all wanted to frighten us, thinking, “Their hands will drop from the work, and it will not be done.” But now, O God, strengthen my hands.

Nehemiah 6:10 One day when I went into the house of Shemaiah son of Delaiah son of Mehetabel, who was confined to his house, he said, “Let us meet together in the house of God, within the temple, and let us close the doors of the temple, for they are coming to kill you; indeed, tonight they are coming to kill you.”

Nehemiah 6:11 But I said, “Should a man like me run away? Would a man like me go into the temple to save his life? I will not go in!”

Nehemiah 6:12 Then I perceived and saw that God had not sent him at all, but he had pronounced the prophecy against me because Tobiah and Sanballat had hired him.

Nehemiah 6:13 He was hired for this purpose, to intimidate me and make me sin by acting in this way, and so they could give me a bad name, in order to taunt me.

Nehemiah 6:14 Remember Tobiah and Sanballat, O my God, according to these things that they did, and also the prophetess Noadiah and the rest of the prophets who wanted to make me afraid.

Nehemiah 6:15 So the wall was finished on the twenty-fifth day of the month Elul, in fifty-two days.

Nehemiah 6:16 And when all our enemies heard of it, all the nations around us were afraid and fell greatly in their own esteem; for they perceived that this work had been accomplished with the help of our God.

Nehemiah 6:17 Moreover in those days the nobles of Judah sent many letters to Tobiah, and Tobiah's letters came to them.

Nehemiah 6:18 For many in Judah were bound by oath to him, because he was the son-in-law of Shecaniah son of Arah: and his son Jehohanan had married the daughter of Meshullam son of Berechiah.

Nehemiah 6:19 Also they spoke of his good deeds in my presence, and reported my words to him. And Tobiah sent letters to intimidate me.

Nehemiah 7:1 Now when the wall had been built and I had set up the doors, and the gatekeepers, the singers, and the Levites had been appointed,

Nehemiah 7:2 I gave my brother Hanani charge over Jerusalem, along with Hananiah the commander of the citadel— for he was a faithful man and feared God more than many.

Nehemiah 7:3 And I said to them, "The gates of Jerusalem are not to be opened until the sun is hot; while the gatekeepers are still standing guard, let them shut and bar the doors. Appoint guards from among the inhabitants of Jerusalem, some at their watch posts, and others before their own houses."

Nehemiah 7:4 The city was wide and large, but the people within it were few and no houses had been built.

Nehemiah 7:5 Then my God put it into my mind to assemble the nobles and the officials and the people to be enrolled by genealogy. And I found the book of the genealogy of those who were the first to come back, and I found the following written in it:

Nehemiah 7:6 These are the people of the province who came up out of the captivity of those exiles whom King Nebuchadnezzar of Babylon had carried into exile; they returned to Jerusalem and Judah, each to his town.

Nehemiah 7:7 They came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of the Israelite people:

Nehemiah 7:8 the descendants of Parosh, two thousand one hundred seventy-two.

Nehemiah 7:9 Of Shephatiah, three hundred seventy-two.

Nehemiah 7:10 Of Arah, six hundred fifty-two.

Nehemiah 7:11 Of Pahath-moab, namely the descendants of Jeshua and Joab, two thousand eight hundred eighteen.

Nehemiah 7:12 Of Elam, one thousand two hundred fifty-four.

Nehemiah 7:13 Of Zattu, eight hundred forty-five.

Nehemiah 7:14 Of Zaccai, seven hundred sixty.

Nehemiah 7:15 Of Binnui, six hundred forty-eight.

Nehemiah 7:16 Of Bebai, six hundred twenty-eight.

Nehemiah 7:17 Of Azgad, two thousand three hundred twenty-two.

Nehemiah 7:18 Of Adonikam, six hundred sixty-seven.

Nehemiah 7:19 Of Bigvai, two thousand sixty-seven.

Nehemiah 7:20 Of Adin, six hundred fifty-five.

Nehemiah 7:21 Of Ater, namely of Hezekiah, ninety-eight.

Nehemiah 7:22 Of Hashum, three hundred twenty-eight.

Nehemiah 7:23 Of Bezai, three hundred twenty-four.

Nehemiah 7:24 Of Hariph, one hundred twelve.

Nehemiah 7:25 Of Gibeon, ninety-five.

Nehemiah 7:26 The people of Bethlehem and Netophah, one hundred eighty-eight.

Nehemiah 7:27 Of Anathoth, one hundred twenty-eight.

Nehemiah 7:28 Of Beth-azmaveth, forty-two.

Nehemiah 7:29 Of Kiriath-jearim, Chephirah, and Beeroth, seven hundred forty-three.

Nehemiah 7:30 Of Ramah and Geba, six hundred twenty-one.

Nehemiah 7:31 Of Michmas, one hundred twenty-two.

Nehemiah 7:32 Of Bethel and Ai, one hundred twenty-three.

Nehemiah 7:33 Of the other Nebo, fifty-two.

Nehemiah 7:34 The descendants of the other Elam, one thousand two hundred fifty-four.

Nehemiah 7:35 Of Harim, three hundred twenty.

Nehemiah 7:36 Of Jericho, three hundred forty-five.

Nehemiah 7:37 Of Lod, Hadid, and Ono, seven hundred twenty-one.

Nehemiah 7:38 Of Senaah, three thousand nine hundred thirty.

Nehemiah 7:39 The priests: the descendants of Jedaiah, namely the house of Jeshua, nine hundred seventy-three.

Nehemiah 7:40 Of Immer, one thousand fifty-two.

Nehemiah 7:41 Of Pashhur, one thousand two hundred forty-seven.

Nehemiah 7:42 Of Harim, one thousand seventeen.

Nehemiah 7:43 The Levites: the descendants of Jeshua, namely of Kadmiel of the descendants of Hodevah, seventy-four.

Nehemiah 7:44 The singers: the descendants of Asaph, one hundred forty-eight.

Nehemiah 7:45 The gatekeepers: the descendants of Shallum, of Ater, of Talmon, of Akkub, of Hatita, of Shobai, one hundred thirty-eight.

Nehemiah 7:46 The temple servants: the descendants of Ziha, of Hasupha, of Tabbaoth,

Nehemiah 7:47 of Keros, of Sia, of Padon,

Nehemiah 7:48 of Lebana, of Hagaba, of Shalmai,

Nehemiah 7:49 of Hanan, of Giddel, of Gahar,

Nehemiah 7:50 of Reaiah, of Rezin, of Nekoda,

Nehemiah 7:51 of Gazzam, of Uzza, of Paseah,

Nehemiah 7:52 of Besai, of Meunim, of Nephushesim,

Nehemiah 7:53 of Bakbuk, of Hakupha, of Harhur,

Nehemiah 7:54 of Bazlith, of Mehida, of Harsha,

Nehemiah 7:55 of Barkos, of Sisera, of Temah,

Nehemiah 7:56 of Neziah, of Hatipha.

Nehemiah 7:57 The descendants of Solomon’s servants: of Sotai, of Sophereth, of Perida,

Nehemiah 7:58 of Jaala, of Darkon, of Giddel,

Nehemiah 7:59 of Shephatiah, of Hattil, of Pochereth-hazzebaim, of Amon.

Nehemiah 7:60 All the temple servants and the descendants of Solomon’s servants were three hundred ninety-two.

Nehemiah 7:61 The following were those who came up from Tel-melah, Tel-harsha, Cherub, Addon, and Immer, but they could not prove their ancestral houses or their descent, whether they belonged to Israel:

Nehemiah 7:62 the descendants of Delaiah, of Tobiah, of Nekoda, six hundred forty-two.

Nehemiah 7:63 Also, of the priests: the descendants of Hobaiah, of Hakkoz, of Barzillai (who had married one of the daughters of Barzillai the Gileadite and was called by their name).

Nehemiah 7:64 These sought their registration among those enrolled in the genealogies, but it was not found there, so they were excluded from the priesthood as unclean;

Nehemiah 7:65 the governor told them that they were not to partake of the most holy food, until a priest with Urim and Thummim should come.

Nehemiah 7:66 The whole assembly together was forty-two thousand three hundred sixty, Nehemiah 7:67 besides their male and female slaves, of whom there were seven thousand three hundred thirty-seven; and they had two hundred forty-five singers, male and female.

Nehemiah 7:68 They had seven hundred thirty-six horses, two hundred forty-five mules,

Nehemiah 7:69 four hundred thirty-five camels, and six thousand seven hundred twenty donkeys.

Nehemiah 7:70 Now some of the heads of ancestral houses contributed to the work. The governor gave to the treasury one thousand darics of gold, fifty basins, and five hundred thirty priestly robes.

Nehemiah 7:71 And some of the heads of ancestral houses gave into the building fund twenty thousand darics of gold and two thousand two hundred minas of silver.

Nehemiah 7:72 And what the rest of the people gave was twenty thousand darics of gold, two thousand minas of silver, and sixty-seven priestly robes.

Nehemiah 7:73 So the priests, the Levites, the gatekeepers, the singers, some of the people, the temple servants, and all Israel settled in their towns. When the seventh month came— the people of Israel being settled in their towns—

Nehemiah 8:1 all the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel.

Nehemiah 8:2 Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month.

Nehemiah 8:3 He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.

Nehemiah 8:4 The scribe Ezra stood on a wooden platform that had been made for the purpose; and beside him stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maaseiah on his right hand; and Pedaiah, Mishael, Malchijah, Hashum, Hash-baddanah, Zechariah, and Meshullam on his left hand.

Nehemiah 8:5 And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up.

Nehemiah 8:6 Then Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground.

Nehemiah 8:7 Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, the Levites, helped the people to understand the law, while the people remained in their places.

Nehemiah 8:8 So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

Nehemiah 8:9 And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law.

Nehemiah 8:10 Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

Nehemiah 8:11 So the Levites stilled all the people, saying, “Be quiet, for this day is holy; do not be grieved.”

Nehemiah 8:12 And all the people went their way to eat and drink and to send portions and to make great rejoicing, because they had understood the words that were declared to them.

Nehemiah 8:13 On the second day the heads of ancestral houses of all the people, with the priests and the Levites, came together to the scribe Ezra in order to study the words of the law.

Nehemiah 8:14 And they found it written in the law, which the LORD had commanded by Moses, that the people of Israel should live in booths during the festival of the seventh month,

Nehemiah 8:15 and that they should publish and proclaim in all their towns and in Jerusalem as follows, “Go out to the hills and bring branches of olive, wild olive, myrtle, palm, and other leafy trees to make booths, as it is written.”

Nehemiah 8:16 So the people went out and brought them, and made booths for themselves, each on the roofs of their houses, and in their courts and in the courts of the house of God, and in the square at the Water Gate and in the square at the Gate of Ephraim.

Nehemiah 8:17 And all the assembly of those who had returned from the captivity made booths and lived in them; for from the days of Jeshua son of Nun to that day the people of Israel had not done so. And there was very great rejoicing.

Nehemiah 8:18 And day by day, from the first day to the last day, he read from the book of the law of God. They kept the festival seven days; and on the eighth day there was a solemn assembly, according to the ordinance.

Nehemiah 9:1 Now on the twenty-fourth day of this month the people of Israel were assembled with fasting and in sackcloth, and with earth on their heads.

Nehemiah 9:2 Then those of Israelite descent separated themselves from all foreigners, and stood and confessed their sins and the iniquities of their ancestors.

Nehemiah 9:3 They stood up in their place and read from the book of the law of the LORD their God for a fourth part of the day, and for another fourth they made confession and worshiped the LORD their God.

Nehemiah 9:4 Then Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani stood on the stairs of the Levites and cried out with a loud voice to the LORD their God.

Nehemiah 9:5 Then the Levites, Jeshua, Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah, said, "Stand up and bless the LORD your God from everlasting to everlasting. Blessed be your glorious name, which is exalted above all blessing and praise."

Nehemiah 9:6 And Ezra said: "You are the LORD, you alone; you have made heaven, the heaven of heavens, with all their host, the earth and all that is on it, the seas and all that is in them. To all of them you give life, and the host of heaven worships you.

Nehemiah 9:7 You are the LORD, the God who chose Abram and brought him out of Ur of the Chaldeans and gave him the name Abraham;

Nehemiah 9:8 and you found his heart faithful before you, and made with him a covenant to give to his descendants the land of the Canaanite, the Hittite, the Amorite, the Perizzite, the Jebusite, and the Girgashite; and you have fulfilled your promise, for you are righteous.

Nehemiah 9:9 "And you saw the distress of our ancestors in Egypt and heard their cry at the Red Sea.

Nehemiah 9:10 You performed signs and wonders against Pharaoh and all his servants and all the people of his land, for you knew that they acted insolently against our ancestors. You made a name for yourself, which remains to this day.

Nehemiah 9:11 And you divided the sea before them, so that they passed through the sea on dry land, but you threw their pursuers into the depths, like a stone into mighty waters.

Nehemiah 9:12 Moreover, you led them by day with a pillar of cloud, and by night with a pillar of fire, to give them light on the way in which they should go.

Nehemiah 9:13 You came down also upon Mount Sinai, and spoke with them from heaven, and gave them right ordinances and true laws, good statutes and commandments, Nehemiah 9:14 and you made known your holy sabbath to them and gave them commandments and statutes and a law through your servant Moses.

Nehemiah 9:15 For their hunger you gave them bread from heaven, and for their thirst you brought water for them out of the rock, and you told them to go in to possess the land that you swore to give them.

Nehemiah 9:16 “But they and our ancestors acted presumptuously and stiffened their necks and did not obey your commandments;

Nehemiah 9:17 they refused to obey, and were not mindful of the wonders that you performed among them; but they stiffened their necks and determined to return to their slavery in Egypt. But you are a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and you did not forsake them.

Nehemiah 9:18 Even when they had cast an image of a calf for themselves and said, ‘This is your God who brought you up out of Egypt,’ and had committed great blasphemies,

Nehemiah 9:19 you in your great mercies did not forsake them in the wilderness; the pillar of cloud that led them in the way did not leave them by day, nor the pillar of fire by night that gave them light on the way by which they should go.

Nehemiah 9:20 You gave your good spirit to instruct them, and did not withhold your manna from their mouths, and gave them water for their thirst.

Nehemiah 9:21 Forty years you sustained them in the wilderness so that they lacked nothing; their clothes did not wear out and their feet did not swell.

Nehemiah 9:22 And you gave them kingdoms and peoples, and allotted to them every corner, so they took possession of the land of King Sihon of Heshbon and the land of King Og of Bashan.

Nehemiah 9:23 You multiplied their descendants like the stars of heaven, and brought them into the land that you had told their ancestors to enter and possess.

Nehemiah 9:24 So the descendants went in and possessed the land, and you subdued before them the inhabitants of the land, the Canaanites, and gave them into their hands, with their kings and the peoples of the land, to do with them as they pleased.

Nehemiah 9:25 And they captured fortress cities and a rich land, and took possession of houses filled with all sorts of goods, hewn cisterns, vineyards, olive orchards, and fruit trees in abundance; so they ate, and were filled and became fat, and delighted themselves in your great goodness.

Nehemiah 9:26 “Nevertheless they were disobedient and rebelled against you and cast your law behind their backs and killed your prophets, who had warned them in order to turn them back to you, and they committed great blasphemies.

Nehemiah 9:27 Therefore you gave them into the hands of their enemies, who made them suffer. Then in the time of their suffering they cried out to you and you heard them from heaven, and according to your great mercies you gave them saviors who saved them from the hands of their enemies.

Nehemiah 9:28 But after they had rest, they again did evil before you, and you abandoned them to the hands of their enemies, so that they had dominion over them; yet when they turned and cried to you, you heard from heaven, and many times you rescued them according to your mercies.

Nehemiah 9:29 And you warned them in order to turn them back to your law. Yet they acted presumptuously and did not obey your commandments, but sinned against your ordinances, by the observance of which a person shall live. They turned a stubborn shoulder and stiffened their neck and would not obey.

Nehemiah 9:30 Many years you were patient with them, and warned them by your spirit through your prophets; yet they would not listen. Therefore you handed them over to the peoples of the lands.

Nehemiah 9:31 Nevertheless, in your great mercies you did not make an end of them or forsake them, for you are a gracious and merciful God.

Nehemiah 9:32 “Now therefore, our God— the great and mighty and awesome God, keeping covenant and steadfast love— do not treat lightly all the hardship that has come upon us, upon our kings, our officials, our priests, our prophets, our ancestors, and all your people, since the time of the kings of Assyria until today.

Nehemiah 9:33 You have been just in all that has come upon us, for you have dealt faithfully and we have acted wickedly;

Nehemiah 9:34 our kings, our officials, our priests, and our ancestors have not kept your law or heeded the commandments and the warnings that you gave them.

Nehemiah 9:35 Even in their own kingdom, and in the great goodness you bestowed on them, and in the large and rich land that you set before them, they did not serve you and did not turn from their wicked works.

Nehemiah 9:36 Here we are, slaves to this day— slaves in the land that you gave to our ancestors to enjoy its fruit and its good gifts.

Nehemiah 9:37 Its rich yield goes to the kings whom you have set over us because of our sins; they have power also over our bodies and over our livestock at their pleasure, and we are in great distress.”

Nehemiah 9:38 Because of all this we make a firm agreement in writing, and on that sealed document are inscribed the names of our officials, our Levites, and our priests.

Nehemiah 10:1 Upon the sealed document are the names of Nehemiah the governor, son of Hacaliah, and Zedekiah;

Nehemiah 10:2 Seraiah, Azariah, Jeremiah,

Nehemiah 10:3 Pashhur, Amariah, Malchijah,

Nehemiah 10:4 Hattush, Shebaniah, Malluch,

Nehemiah 10:5 Harim, Meremoth, Obadiah,

Nehemiah 10:6 Daniel, Ginnethon, Baruch,

Nehemiah 10:7 Meshullam, Abijah, Mijamin,

Nehemiah 10:8 Maaziah, Bilgai, Shemaiah; these are the priests.

Nehemiah 10:9 And the Levites: Jeshua son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

Nehemiah 10:10 and their associates, Shebaniah, Hodiah, Kelita, Pelaiah, Hanan,

Nehemiah 10:11 Mica, Rehob, Hashabiah,

Nehemiah 10:12 Zaccur, Sherebiah, Shebaniah,

Nehemiah 10:13 Hodiah, Bani, Beninu.

Nehemiah 10:14 The leaders of the people: Parosh, Pahath-moab, Elam, Zattu, Bani,

Nehemiah 10:15 Bunni, Azgad, Bebai,

Nehemiah 10:16 Adonijah, Bigvai, Adin,

Nehemiah 10:17 Ater, Hezekiah, Azzur,

Nehemiah 10:18 Hodiah, Hashum, Bezai,

Nehemiah 10:19 Hariph, Anathoth, Nebai,

Nehemiah 10:20 Magpiash, Meshullam, Hezir,

Nehemiah 10:21 Meshezabel, Zadok, Jaddua,

Nehemiah 10:22 Pelatiah, Hanan, Anaiah,

Nehemiah 10:23 Hoshea, Hananiah, Hasshub,

Nehemiah 10:24 Hallohesh, Pilha, Shobek,

Nehemiah 10:25 Rehum, Hashabnah, Maaseiah,

Nehemiah 10:26 Ahiah, Hanan, Anan,

Nehemiah 10:27 Malluch, Harim, and Baanah.

Nehemiah 10:28 The rest of the people, the priests, the Levites, the gatekeepers, the singers, the temple servants, and all who have separated themselves from the peoples of the lands to adhere to the law of God, their wives, their sons, their daughters, all who have knowledge and understanding, Nehemiah 10:29 join with their kin, their nobles, and enter into a curse and an oath to walk in God’s law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord and his ordinances and his statutes.

Nehemiah 10:30 We will not give our daughters to the peoples of the land or take their daughters for our sons;

Nehemiah 10:31 and if the peoples of the land bring in merchandise or any grain on the sabbath day to sell, we will not buy it from them on the sabbath or on a holy day; and we will forego the crops of the seventh year and the exaction of every debt.

Nehemiah 10:32 We also lay on ourselves the obligation to charge ourselves yearly one-third of a shekel for the service of the house of our God:

Nehemiah 10:33 for the rows of bread, the regular grain offering, the regular burnt offering, the sabbaths, the new moons, the appointed festivals, the sacred donations, and the sin offerings to make atonement for Israel, and for all the work of the house of our God.

Nehemiah 10:34 We have also cast lots among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, by ancestral houses, at appointed times, year by year, to burn on the altar of the LORD our God, as it is written in the law.

Nehemiah 10:35 We obligate ourselves to bring the first fruits of our soil and the first fruits of all fruit of every tree, year by year, to the house of the LORD;

Nehemiah 10:36 also to bring to the house of our God, to the priests who minister in the house of our God, the firstborn of our sons and of our livestock, as it is written in the law, and the firstlings of our herds and of our flocks;

Nehemiah 10:37 and to bring the first of our dough, and our contributions, the fruit of every tree, the wine and the oil, to the priests, to the chambers of the house of our God; and to bring to the Levites the tithes from our soil, for it is the Levites who collect the tithes in all our rural towns.

Nehemiah 10:38 And the priest, the descendant of Aaron, shall be with the Levites when the Levites receive the tithes; and the Levites shall bring up a tithe of the tithes to the house of our God, to the chambers of the storehouse.

Nehemiah 10:39 For the people of Israel and the sons of Levi shall bring the contribution of grain, wine, and oil to the storerooms where the vessels of the sanctuary are, and where the priests that minister, and the gatekeepers and the singers are. We will not neglect the house of our God.

Nehemiah 11:1 Now the leaders of the people lived in Jerusalem; and the rest of the people cast lots to bring one out of ten to live in the holy city Jerusalem, while nine-tenths remained in the other towns.

Nehemiah 11:2 And the people blessed all those who willingly offered to live in Jerusalem.

Nehemiah 11:3 These are the leaders of the province who lived in Jerusalem; but in the towns of Judah all lived on their property in their towns: Israel, the priests, the Levites, the temple servants, and the descendants of Solomon's servants.

Nehemiah 11:4 And in Jerusalem lived some of the Judahites and of the Benjaminites. Of the Judahites: Athaiah son of Uzziah son of Zechariah son of Amariah son of Shephatiah son of Mahalalel, of the descendants of Perez;

Nehemiah 11:5 and Maaseiah son of Baruch son of Col-hozeh son of Hazaiah son of Adaiah son of Joiarib son of Zechariah son of the Shilonite.

Nehemiah 11:6 All the descendants of Perez who lived in Jerusalem were four hundred sixty-eight valiant warriors.

Nehemiah 11:7 And these are the Benjaminites: Sallu son of Meshullam son of Joed son of Pedaiah son of Kolaiah son of Maaseiah son of Ithiel son of Jeshaiah.

Nehemiah 11:8 And his brothers Gabbai, Sallai: nine hundred twenty-eight.

Nehemiah 11:9 Joel son of Zichri was their overseer; and Judah son of Hassenuah was second in charge of the city.

Nehemiah 11:10 Of the priests: Jedaiah son of Joiarib, Jachin,

Nehemiah 11:11 Seraiah son of Hilkiah son of Meshullam son of Zadok son of Meraioth son of Ahitub, officer of the house of God,

Nehemiah 11:12 and their associates who did the work of the house, eight hundred twenty-two; and Adaiah son of Jeroham son of Pelaliah son of Amzi son of Zechariah son of Pashhur son of Malchijah,

Nehemiah 11:13 and his associates, heads of ancestral houses, two hundred forty-two; and Amashsai son of Azarel son of Ahzai son of Meshillemoth son of Immer,

Nehemiah 11:14 and their associates, valiant warriors, one hundred twenty-eight; their overseer was Zabdiel son of Haggedolim.

Nehemiah 11:15 And of the Levites: Shemaiah son of Hasshub son of Azrikam son of Hashabiah son of Bunni;

Nehemiah 11:16 and Shabbethai and Jozabad, of the leaders of the Levites, who were over the outside work of the house of God;

Nehemiah 11:17 and Mattaniah son of Mica son of Zabdi son of Asaph, who was the leader to begin the thanksgiving in prayer, and

Bakbukiah, the second among his associates; and Abda son of Shammua son of Galal son of Jeduthun.

Nehemiah 11:18 All the Levites in the holy city were two hundred eighty-four.

Nehemiah 11:19 The gatekeepers, Akkub, Talmon and their associates, who kept watch at the gates, were one hundred seventy-two.

Nehemiah 11:20 And the rest of Israel, and of the priests and the Levites, were in all the towns of Judah, all of them in their inheritance.

Nehemiah 11:21 But the temple servants lived on Ophel; and Ziha and Gishpa were over the temple servants.

Nehemiah 11:22 The overseer of the Levites in Jerusalem was Uzzi son of Bani son of Hashabiah son of Mattaniah son of Mica, of the descendants of Asaph, the singers, in charge of the work of the house of God.

Nehemiah 11:23 For there was a command from the king concerning them, and a settled provision for the singers, as was required every day.

Nehemiah 11:24 And Pethahiah son of Meshezabel, of the descendants of Zerah son of Judah, was at the king's hand in all matters concerning the people.

Nehemiah 11:25 And as for the villages, with their fields, some of the people of Judah lived in Kiriath-arba and its villages, and in Dibon and its villages, and in Jekabzeel and its villages,

Nehemiah 11:26 and in Jeshua and in Moladah and Beth-pelet,

Nehemiah 11:27 in Hazar-shual, in Beer-sheba and its villages,

Nehemiah 11:28 in Ziklag, in Meconah and its villages,

Nehemiah 11:29 in En-rimmon, in Zorah, in Jarmuth,

Nehemiah 11:30 Zanoah, Adullam, and their villages, Lachish and its fields, and Azekah and its villages. So they camped from Beer-sheba to the valley of Hinnom.

Nehemiah 11:31 The people of Benjamin also lived from Geba onward, at Michmash, Aija, Bethel and its villages,

Nehemiah 11:32 Anathoth, Nob, Ananiah,

Nehemiah 11:33 Hazor, Ramah, Gittaim,

Nehemiah 11:34 Hadid, Zeboim, Neballat,

Nehemiah 11:35 Lod, and Ono, the valley of artisans.

Nehemiah 11:36 And certain divisions of the Levites in Judah were joined to Benjamin.

Nehemiah 12:1 These are the priests and the Levites who came up with Zerubbabel son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

Nehemiah 12:2 Amariah, Malluch, Hattush,

Nehemiah 12:3 Shecaniah, Rehum, Meremoth, Nehemiah 12:4 Iddo, Ginnethoi, Abijah,

Nehemiah 12:5 Mijamin, Maadiah, Bilgah,

Nehemiah 12:6 Shemaiah, Joiarib, Jedaiah,

Nehemiah 12:7 Sallu, Amok, Hilkiah, Jedaiah. These were the leaders of the priests and of their associates in the days of Jeshua.

Nehemiah 12:8 And the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, who with his associates was in charge of the songs of thanksgiving.

Nehemiah 12:9 And Bakbukiah and Unno their associates stood opposite them in the service.

Nehemiah 12:10 Jeshua was the father of Joiakim, Joiakim the father of Eliashib, Eliashib the father of Joiada,

Nehemiah 12:11 Joiada the father of Jonathan, and Jonathan the father of Jaddua.

Nehemiah 12:12 In the days of Joiakim the priests, heads of ancestral houses, were: of Seraiah, Meraiah; of Jeremiah, Hananiah;

Nehemiah 12:13 of Ezra, Meshullam; of Amariah, Jehohanan;

Nehemiah 12:14 of Malluchi, Jonathan; of Shebaniah, Joseph;

Nehemiah 12:15 of Harim, Adna; of Meraioth, Helkai;

Nehemiah 12:16 of Iddo, Zechariah; of Ginnethon, Meshullam;

Nehemiah 12:17 of Abijah, Zichri; of Miniamin, of Moadiah, Piltai;

Nehemiah 12:18 of Bilgah, Shammua; of Shemaiah, Jehonathan;

Nehemiah 12:19 of Joiarib, Mattenai; of Jedaiah, Uzzi;

Nehemiah 12:20 of Sallai, Kallai; of Amok, Eber;

Nehemiah 12:21 of Hilkiah, Hashabiah; of Jedaiah, Nethanel.

Nehemiah 12:22 As for the Levites, in the days of Eliashib, Joiada, Johanan, and Jaddua, there were recorded the heads of ancestral houses; also the priests until the reign of Darius the Persian.

Nehemiah 12:23 The Levites, heads of ancestral houses, were recorded in the Book of the Annals until the days of Johanan son of Eliashib.

Nehemiah 12:24 And the leaders of the Levites: Hashabiah, Sherebiah, and Jeshua son of Kadmiel, with their associates over against them, to praise and to give thanks, according to the commandment of David the man of God, section opposite to section.

Nehemiah 12:25 Mattaniah, Bakbukiah, Obadiah, Meshullam, Talmon, and Akkub were gatekeepers standing guard at the storehouses of the gates.

Nehemiah 12:26 These were in the days of Joiakim son of Jeshua son of Jozadak, and in the days of the governor Nehemiah and of the priest Ezra, the scribe.

Nehemiah 12:27 Now at the dedication of the wall of Jerusalem they sought out the Levites in all their places, to bring them to Jerusalem to celebrate the dedication with rejoicing, with thanksgivings and with singing, with cymbals, harps, and lyres.

Nehemiah 12:28 The companies of the singers gathered together from the circuit around Jerusalem and from the villages of the Netophathites;

Nehemiah 12:29 also from Beth-gilgal and from the region of Geba and Azmaveth; for the singers had built for themselves villages around Jerusalem.

Nehemiah 12:30 And the priests and the Levites purified themselves; and they purified the people and the gates and the wall.

Nehemiah 12:31 Then I brought the leaders of Judah up onto the wall, and appointed two great companies that gave thanks and went in procession. One went to the right on the wall to the Dung Gate;

Nehemiah 12:32 and after them went Hoshaiah and half the officials of Judah,

Nehemiah 12:33 and Azariah, Ezra, Meshullam,

Nehemiah 12:34 Judah, Benjamin, Shemaiah, and Jeremiah,

Nehemiah 12:35 and some of the young priests with trumpets: Zechariah son of Jonathan son of Shemaiah son of Mattaniah son of Micaiah son of Zaccur son of Asaph;

Nehemiah 12:36 and his kindred, Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah, and Hanani, with the musical instruments of David the man of God; and the scribe Ezra went in front of them.

Nehemiah 12:37 At the Fountain Gate, in front of them, they went straight up by the stairs of the city of David, at the ascent of the wall, above the house of David, to the Water Gate on the east.

Nehemiah 12:38 The other company of those who gave thanks went to the left, and I followed them with half of the people on the wall, above the Tower of the Ovens, to the Broad Wall,

Nehemiah 12:39 and above the Gate of Ephraim, and by the Old Gate, and by the Fish Gate and the Tower of Hananel and the Tower of the Hundred, to the Sheep Gate; and they came to a halt at the Gate of the Guard.

Nehemiah 12:40 So both companies of those who gave thanks stood in the house of God, and I and half of the officials with me;

Nehemiah 12:41 and the priests Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah, and Hananiah, with trumpets;

Nehemiah 12:42 and Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanan, Malchijah, Elam, and Ezer. And the singers sang with Jezrahiah as their leader.

Nehemiah 12:43 They offered great sacrifices that day and rejoiced, for God had made them rejoice with great joy; the women and children also rejoiced. The joy of Jerusalem was heard far away.

Nehemiah 12:44 On that day men were appointed over the chambers for the stores, the contributions, the first fruits, and the tithes, to gather into them the portions required by the law for the priests and for the Levites from the fields belonging to the towns; for Judah rejoiced over the priests and the Levites who ministered.

Nehemiah 12:45 They performed the service of their God and the service of purification, as did the singers and the gatekeepers, according to the command of David and his son Solomon.

Nehemiah 12:46 For in the days of David and Asaph long ago there was a leader of the singers, and there were songs of praise and thanksgiving to God.

Nehemiah 12:47 In the days of Zerubbabel and in the days of Nehemiah all Israel gave the daily portions for the singers and the gatekeepers. They set apart that which was for the Levites; and the Levites set apart that which was for the descendants of Aaron.

Nehemiah 13:1 On that day they read from the book of Moses in the hearing of the people; and in it was found written that no Ammonite or Moabite should ever enter the assembly of God,

Nehemiah 13:2 because they did not meet the Israelites with bread and water, but hired Balaam against them to curse them— yet our God turned the curse into a blessing.

Nehemiah 13:3 When the people heard the law, they separated from Israel all those of foreign descent.

Nehemiah 13:4 Now before this, the priest Eliashib, who was appointed over the chambers of the house of our God, and who was related to Tobiah,

Nehemiah 13:5 prepared for Tobiah a large room where they had previously put the grain offering, the frankincense, the vessels, and the tithes of grain, wine, and oil, which were given by commandment to the Levites, singers, and gatekeepers, and the contributions for the priests.

Nehemiah 13:6 While this was taking place I was not in Jerusalem, for in the thirty-second year of King Artaxerxes of Babylon I went to the king. After some time I asked leave of the king

Nehemiah 13:7 and returned to Jerusalem. I then discovered the wrong that Eliashib had done on behalf of Tobiah, preparing a room for him in the courts of the house of God.

Nehemiah 13:8 And I was very angry, and I threw all the household furniture of Tobiah out of the room.

Nehemiah 13:9 Then I gave orders and they cleansed the chambers, and I brought back the vessels of the house of God, with the grain offering and the frankincense.

Nehemiah 13:10 I also found out that the portions of the Levites had not been given to them; so that the Levites and the singers, who had conducted the service, had gone back to their fields.

Nehemiah 13:11 So I remonstrated with the officials and said, “Why is the house of God forsaken?” And I gathered them together and set them in their stations.

Nehemiah 13:12 Then all Judah brought the tithe of the grain, wine, and oil into the storehouses.

Nehemiah 13:13 And I appointed as treasurers over the storehouses the priest Shelemiah, the scribe Zadok, and Pedaiah of the Levites, and as their assistant Hanan son of Zaccur son of Mattaniah, for they were considered faithful; and their duty was to distribute to their associates.

Nehemiah 13:14 Remember me, O my God, concerning this, and do not wipe out my good deeds that I have done for the house of my God and for his service.

Nehemiah 13:15 In those days I saw in Judah people treading wine presses on the sabbath, and bringing in heaps of grain and loading them on donkeys; and also wine, grapes, figs, and all kinds of burdens, which they brought into Jerusalem on the sabbath day; and I warned them at that time against selling food.

Nehemiah 13:16 Tyrians also, who lived in the city, brought in fish and all kinds of merchandise and sold them on the sabbath to the people of Judah, and in Jerusalem.

Nehemiah 13:17 Then I remonstrated with the nobles of Judah and said to them, “What is this evil thing that you are doing, profaning the sabbath day?

Nehemiah 13:18 Did not your ancestors act in this way, and did not our God bring all this disaster on us and on this city? Yet you bring more wrath on Israel by profaning the sabbath.”

Nehemiah 13:19 When it began to be dark at the gates of Jerusalem before the sabbath, I commanded that the doors should be shut and gave orders that they should not be opened until after the sabbath. And I set some of my servants over the gates, to prevent any burden from being brought in on the sabbath day.

Nehemiah 13:20 Then the merchants and sellers of all kinds of merchandise spent the night outside Jerusalem once or twice.

Nehemiah 13:21 But I warned them and said to them, “Why do you spend the night in front of the wall? If you do so again, I will lay hands on you.” From that time on they did not come on the sabbath.

Nehemiah 13:22 And I commanded the Levites that they should purify themselves and come and guard the gates, to keep the sabbath day holy. Remember this also in my favor, O my God, and spare me according to the greatness of your steadfast love.

Nehemiah 13:23 In those days also I saw Jews who had married women of Ashdod, Ammon, and Moab;

Nehemiah 13:24 and half of their children spoke the language of Ashdod, and they could not speak the language of Judah, but spoke the language of various peoples.

Nehemiah 13:25 And I contended with them and cursed them and beat some of them and pulled out their hair; and I made them take an oath in the name of God, saying, "You shall not give your daughters to their sons, or take their daughters for your sons or for yourselves.

Nehemiah 13:26 Did not King Solomon of Israel sin on account of such women? Among the many nations there was no king like him, and he was beloved by his God, and God made him king over all Israel; nevertheless, foreign women made even him to sin.

Nehemiah 13:27 Shall we then listen to you and do all this great evil and act treacherously against our God by marrying foreign women?"

Nehemiah 13:28 And one of the sons of Jehoiada, son of the high priest Eliashib, was the son-in-law of Sanballat the Horonite; I chased him away from me.

Nehemiah 13:29 Remember them, O my God, because they have defiled the priesthood, the covenant of the priests and the Levites.

Nehemiah 13:30 Thus I cleansed them from everything foreign, and I established the duties of the priests and Levites, each in his work;

Nehemiah 13:31 and I provided for the wood offering, at appointed times, and for the first fruits. Remember me, O my God, for good.

Esther

1:1 This happened in the days of Ahasuerus, the same Ahasuerus who ruled over one hundred twenty-seven provinces from India to Ethiopia.

Esther 1:2 In those days when King Ahasuerus sat on his royal throne in the citadel of Susa,

Esther 1:3 in the third year of his reign, he gave a banquet for all his officials and ministers. The army of Persia and Media and the nobles and governors of the provinces were present,

Esther 1:4 while he displayed the great wealth of his kingdom and the splendor and pomp of his majesty for many days, one hundred eighty days in all.

Esther 1:5 When these days were completed, the king gave for all the people present in the citadel of Susa, both great and small, a banquet lasting for seven days, in the court of the garden of the king's palace.

Esther 1:6 There were white cotton curtains and blue hangings tied with cords of fine linen and purple to silver rings and marble pillars. There were couches of gold and silver on a mosaic pavement of porphyry, marble, mother-of-pearl, and colored stones.

Esther 1:7 Drinks were served in golden goblets, goblets of different kinds, and the royal wine was lavished according to the bounty of the king.

Esther 1:8 Drinking was by flagons, without restraint; for the king had given orders to all the officials of his palace to do as each one desired.

Esther 1:9 Furthermore, Queen Vashti gave a banquet for the women in the palace of King Ahasuerus.

Esther 1:10 On the seventh day, when the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha and Abagtha, Zethar and Carkas, the seven eunuchs who attended him,

Esther 1:11 to bring Queen Vashti before the king, wearing the royal crown, in order to show the peoples and the officials her beauty; for she was fair to behold.

Esther 1:12 But Queen Vashti refused to come at the king's command conveyed by the eunuchs. At this the king was enraged, and his anger burned within him.

Esther 1:13 Then the king consulted the sages who knew the laws (for this was the king's procedure toward all who were versed in law and custom,

Esther 1:14 and those next to him were Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven officials of Persia and Media, who had access to the king, and sat first in the kingdom):

Esther 1:15 "According to the law, what is to be done to Queen Vashti because she has not performed the command of King Ahasuerus conveyed by the eunuchs?"

Esther 1:16 Then Memucan said in the presence of the king and the officials, "Not only has Queen Vashti done wrong to the king, but also to all the officials and all the peoples who are in all the provinces of King Ahasuerus.

Esther 1:17 For this deed of the queen will be made known to all women, causing them to look with contempt on their husbands, since they will say, 'King Ahasuerus commanded Queen Vashti to be brought before him, and she did not come.'

Esther 1:18 This very day the noble ladies of Persia and Media who have heard of the queen’s behavior will rebel against the king’s officials, and there will be no end of contempt and wrath!

Esther 1:19 If it pleases the king, let a royal order go out from him, and let it be written among the laws of the Persians and the Medes so that it may not be altered, that Vashti is never again to come before King Ahasuerus; and let the king give her royal position to another who is better than she.

Esther 1:20 So when the decree made by the king is proclaimed throughout all his kingdom, vast as it is, all women will give honor to their husbands, high and low alike.”

Esther 1:21 This advice pleased the king and the officials, and the king did as Memucan proposed;

Esther 1:22 he sent letters to all the royal provinces, to every province in its own script and to every people in its own language, declaring that every man should be master in his own house.

Esther 2:1 After these things, when the anger of King Ahasuerus had abated, he remembered Vashti and what she had done and what had been decreed against her.

Esther 2:2 Then the king’s servants who attended him said, “Let beautiful young virgins be sought out for the king.

Esther 2:3 And let the king appoint commissioners in all the provinces of his kingdom to gather all the beautiful young virgins to the harem in the citadel of Susa under custody of Hegai, the king’s eunuch, who is in charge of the women; let their cosmetic treatments be given them.

Esther 2:4 And let the girl who pleases the king be queen instead of Vashti.” This pleased the king, and he did so.

Esther 2:5 Now there was a Jew in the citadel of Susa whose name was Mordecai son of Jair son of Shimei son of Kish, a Benjaminite.

Esther 2:6 Kish had been carried away from Jerusalem among the captives carried away with King Jeconiah of Judah, whom King Nebuchadnezzar of Babylon had carried away.

Esther 2:7 Mordecai had brought up Hadassah, that is Esther, his cousin, for she had neither father nor mother; the girl was fair and beautiful, and when her father and her mother died, Mordecai adopted her as his own daughter.

Esther 2:8 So when the king’s order and his edict were proclaimed, and when many young women were gathered in the citadel of Susa in custody of Hegai,Esther also was taken into the king’s palace and put in custody of Hegai, who had charge of the women.

Esther 2:9 The girl pleased him and won his favor, and he quickly provided her with her cosmetic treatments and her portion of food, and with seven chosen maids from the king's palace, and advanced her and her maids to the best place in the harem.

Esther 2:10 Esther did not reveal her people or kindred, for Mordecai had charged her not to tell.

Esther 2:11 Every day Mordecai would walk around in front of the court of the harem, to learn how Esther was and how she fared.

Esther 2:12 The turn came for each girl to go in to King Ahasuerus, after being twelve months under the regulations for the women, since this was the regular period of their cosmetic treatment, six months with oil of myrrh and six months with perfumes and cosmetics for women.

Esther 2:13 When the girl went in to the king she was given whatever she asked for to take with her from the harem to the king's palace.

Esther 2:14 In the evening she went in; then in the morning she came back to the second harem in custody of Shaashgaz, the king's eunuch, who was in charge of the concubines; she did not go in to the king again, unless the king delighted in her and she was summoned by name.

Esther 2:15 When the turn came for Esther daughter of Abihail the uncle of Mordecai, who had adopted her as his own daughter, to go in to the king, she asked for nothing except what Hegai the king's eunuch, who had charge of the women, advised. Now Esther was admired by all who saw her.

Esther 2:16 When Esther was taken to King Ahasuerus in his royal palace in the tenth month, which is the month of Tebeth, in the seventh year of his reign,

Esther 2:17 the king loved Esther more than all the other women; of all the virgins she won his favor and devotion, so that he set the royal crown on her head and made her queen instead of Vashti.

Esther 2:18 Then the king gave a great banquet to all his officials and ministers— "Esther's banquet." He also granted a holiday to the provinces, and gave gifts with royal liberality.

Esther 2:19 When the virgins were being gathered together, Mordecai was sitting at the king's gate.

Esther 2:20 Now Esther had not revealed her kindred or her people, as Mordecai had charged her; for Esther obeyed Mordecai just as when she was brought up by him.

Esther 2:21 In those days, while Mordecai was sitting at the king's gate, Bigthan and Teresh, two of the king's eunuchs, who guarded the threshold, became angry and conspired to assassinate King Ahasuerus.

Esther 2:22 But the matter came to the knowledge of Mordecai, and he told it to Queen Esther, and Esther told the king in the name of Mordecai.

Esther 2:23 When the affair was investigated and found to be so, both the men were hanged on the gallows. It was recorded in the book of the annals in the presence of the king.

Esther 3:1 After these things King Ahasuerus promoted Haman son of Hammedatha the Agagite, and advanced him and set his seat above all the officials who were with him.

Esther 3:2 And all the king's servants who were at the king's gate bowed down and did obeisance to Haman; for the king had so commanded concerning him. But Mordecai did not bow down or do obeisance.

Esther 3:3 Then the king's servants who were at the king's gate said to Mordecai, "Why do you disobey the king's command?"

Esther 3:4 When they spoke to him day after day and he would not listen to them, they told Haman, in order to see whether Mordecai's words would avail; for he had told them that he was a Jew.

Esther 3:5 When Haman saw that Mordecai did not bow down or do obeisance to him, Haman was infuriated.

Esther 3:6 But he thought it beneath him to lay hands on Mordecai alone. So, having been told who Mordecai's people were, Haman plotted to destroy all the Jews, the people of Mordecai, throughout the whole kingdom of Ahasuerus.

Esther 3:7 In the first month, which is the month of Nisan, in the twelfth year of King Ahasuerus, they cast Pur— which means "the lot"— before Haman for the day and for the month, and the lot fell on the thirteenth day of the twelfth month, which is the month of Adar.

Esther 3:8 Then Haman said to King Ahasuerus, "There is a certain people scattered and separated among the peoples in all the provinces of your kingdom; their laws are different from those of every other people, and they do not keep the king's laws, so that it is not appropriate for the king to tolerate them.

Esther 3:9 If it pleases the king, let a decree be issued for their destruction, and I will pay ten thousand talents of silver into the hands of those who have charge of the king's business, so that they may put it into the king's treasuries."

Esther 3:10 So the king took his signet ring from his hand and gave it to Haman son of Hammedatha the Agagite, the enemy of the Jews.

Esther 3:11 The king said to Haman, "The money is given to you, and the people as well, to do with them as it seems good to you."

Esther 3:12 Then the king's secretaries were summoned on the thirteenth day of the first month, and an edict, according to all that Haman commanded, was written to the king's satraps and to the governors over all the provinces and to the officials of all the peoples, to every province in its own script and every people in its own language; it was written in the name of King Ahasuerus and sealed with the king's ring.

Esther 3:13 Letters were sent by couriers to all the king's provinces, giving orders to destroy, to kill, and to annihilate all Jews, young and old, women and children, in one day, the thirteenth day of the twelfth month, which is the month of Adar, and to plunder their goods.

Esther 3:14 A copy of the document was to be issued as a decree in every province by proclamation, calling on all the peoples to be ready for that day.

Esther 3:15 The couriers went quickly by order of the king, and the decree was issued in the citadel of Susa. The king and Haman sat down to drink; but the city of Susa was thrown into confusion.

Esther 4:1 When Mordecai learned all that had been done, Mordecai tore his clothes and put on sackcloth and ashes, and went through the city, wailing with a loud and bitter cry;

Esther 4:2 he went up to the entrance of the king's gate, for no one might enter the king's gate clothed with sackcloth.

Esther 4:3 In every province, wherever the king's command and his decree came, there was great mourning among the Jews, with fasting and weeping and lamenting, and most of them lay in sackcloth and ashes.

Esther 4:4 When Esther's maids and her eunuchs came and told her, the queen was deeply distressed; she sent garments to clothe Mordecai, so that he might take off his sackcloth; but he would not accept them.

Esther 4:5 Then Esther called for Hathach, one of the king's eunuchs, who had been appointed to attend her, and ordered him to go to Mordecai to learn what was happening and why.

Esther 4:6 Hathach went out to Mordecai in the open square of the city in front of the king's gate,

Esther 4:7 and Mordecai told him all that had happened to him, and the exact sum of money that Haman had promised to pay into the king's treasuries for the destruction of the Jews.

Esther 4:8 Mordecai also gave him a copy of the written decree issued in Susa for their destruction, that he might show it to Esther, explain it to her, and charge her to go to the king to make supplication to him and entreat him for her people.

Esther 4:9 Hathach went and told Esther what Mordecai had said.

Esther 4:10 Then Esther spoke to Hathach and gave him a message for Mordecai, saying,

Esther 4:11 "All the king's servants and the people of the king's provinces know that if any man or woman goes to the king inside the inner court without being called, there is but one law— all alike are to be put to death. Only if the king holds out the golden scepter to someone, may that person live. I myself have not been called to come in to the king for thirty days.”

Esther 4:12 When they told Mordecai what Esther had said,

Esther 4:13 Mordecai told them to reply to Esther, “Do not think that in the king’s palace you will escape any more than all the other Jews.

Esther 4:14 For if you keep silence at such a time as this, relief and deliverance will rise for the Jews from another quarter, but you and your father’s family will perish. Who knows? Perhaps you have come to royal dignity for just such a time as this.”

Esther 4:15 Then Esther said in reply to Mordecai,

Esther 4:16 “Go, gather all the Jews to be found in Susa, and hold a fast on my behalf, and neither eat nor drink for three days, night or day. I and my maids will also fast as you do. After that I will go to the king, though it is against the law; and if I perish, I perish.”

Esther 4:17 Mordecai then went away and did everything as Esther had ordered him.

Esther 5:1 On the third day Esther put on her royal robes and stood in the inner court of the king’s palace, opposite the king’s hall. The king was sitting on his royal throne inside the palace opposite the entrance to the palace.

Esther 5:2 As soon as the king saw Queen Esther standing in the court, she won his favor and he held out to her the golden scepter that was in his hand. Then Esther approached and touched the top of the scepter.

Esther 5:3 The king said to her, “What is it, Queen Esther? What is your request? It shall be given you, even to the half of my kingdom.”

Esther 5:4 Then Esther said, “If it pleases the king, let the king and Haman come today to a banquet that I have prepared for the king.”

Esther 5:5 Then the king said, “Bring Haman quickly, so that we may do as Esther desires.” So the king and Haman came to the banquet that Esther had prepared.

Esther 5:6 While they were drinking wine, the king said to Esther, “What is your petition? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.”

Esther 5:7 Then Esther said, “This is my petition and request:

Esther 5:8 If I have won the king’s favor, and if it pleases the king to grant my petition and fulfill my request, let the king and Haman come tomorrow to the banquet that I will prepare for them, and then I will do as the king has said.”

Esther 5:9 Haman went out that day happy and in good spirits. But when Haman saw Mordecai in the king’s gate, and observed that he neither rose nor trembled before him, he was infuriated with Mordecai;

Esther 5:10 nevertheless Haman restrained himself and went home. Then he sent and called for his friends and his wife Zeresh,

Esther 5:11 and Haman recounted to them the splendor of his riches, the number of his sons, all the promotions with which the king had honored him, and how he had advanced him above the officials and the ministers of the king.

Esther 5:12 Haman added, “Even Queen Esther let no one but myself come with the king to the banquet that she prepared. Tomorrow also I am invited by her, together with the king.

Esther 5:13 Yet all this does me no good so long as I see the Jew Mordecai sitting at the king’s gate.”

Esther 5:14 Then his wife Zeresh and all his friends said to him, “Let a gallows fifty cubits high be made, and in the morning tell the king to have Mordecai hanged on it; then go with the king to the banquet in good spirits.” This advice pleased Haman, and he had the gallows made.

Esther 6:1 On that night the king could not sleep, and he gave orders to bring the book of records, the annals, and they were read to the king.

Esther 6:2 It was found written how Mordecai had told about Bigthana and Teresh, two of the king’s eunuchs, who guarded the threshold, and who had conspired to assassinate King Ahasuerus.

Esther 6:3 Then the king said, “What honor or distinction has been bestowed on Mordecai for this?” The king’s servants who attended him said, “Nothing has been done for him.”

Esther 6:4 The king said, “Who is in the court?” Now Haman had just entered the outer court of the king’s palace to speak to the king about having Mordecai hanged on the gallows that he had prepared for him.

Esther 6:5 So the king’s servants told him, “Haman is there, standing in the court.” The king said, “Let him come in.”

Esther 6:6 So Haman came in, and the king said to him, “What shall be done for the man whom the king wishes to honor?” Haman said to himself, “Whom would the king wish to honor more than me?”

Esther 6:7 So Haman said to the king, “For the man whom the king wishes to honor,

Esther 6:8 let royal robes be brought, which the king has worn, and a horse that the king has ridden, with a royal crown on its head.

Esther 6:9 Let the robes and the horse be handed over to one of the king’s most noble officials; let him robe the man whom the king wishes to honor, and let him conduct the man on horseback through the open square of the city, proclaiming before him: ‘Thus shall it be done for the man whom the king wishes to honor.’“

Esther 6:10 Then the king said to Haman, “Quickly, take the robes and the horse, as you have said, and do so to the Jew Mordecai who sits at the king’s gate. Leave out nothing that you have mentioned.”

Esther 6:11 So Haman took the robes and the horse and robed Mordecai and led him riding through the open square of the city, proclaiming, “Thus shall it be done for the man whom the king wishes to honor.”

Esther 6:12 Then Mordecai returned to the king’s gate, but Haman hurried to his house, mourning and with his head covered.

Esther 6:13 When Haman told his wife Zeresh and all his friends everything that had happened to him, his advisers and his wife Zeresh said to him, “If Mordecai, before whom your downfall has begun, is of the Jewish people, you will not prevail against him, but will surely fall before him.”

Esther 6:14 While they were still talking with him, the king’s eunuchs arrived and hurried Haman off to the banquet that Esther had prepared.

Esther 7:1 So the king and Haman went in to feast with Queen Esther.

Esther 7:2 On the second day, as they were drinking wine, the king again said to Esther, “What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.”

Esther 7:3 Then Queen Esther answered, “If I have won your favor, O king, and if it pleases the king, let my life be given me— that is my petition— and the lives of my people— that is my request.

Esther 7:4 For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.”

Esther 7:5 Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has presumed to do this?”

Esther 7:6 Esther said, “A foe and enemy, this wicked Haman!” Then Haman was terrified before the king and the queen.

Esther 7:7 The king rose from the feast in wrath and went into the palace garden, but Haman stayed to beg his life from Queen Esther, for he saw that the king had determined to destroy him.

Esther 7:8 When the king returned from the palace garden to the banquet hall, Haman had thrown himself on the couch where Esther was reclining; and the king said, “Will he even assault the queen in my presence, in my own house?” As the words left the mouth of the king, they covered Haman’s face.

Esther 7:9 Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman’s house, fifty cubits high.” And the king said, “Hang him on that.”

Esther 7:10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

Esther 8:1 On that day King Ahasuerus gave to Queen Esther the house of Haman, the enemy of the Jews; and Mordecai came before the king, for Esther had told what he was to her.

Esther 8:2 Then the king took off his signet ring, which he had taken from Haman, and gave it to Mordecai. So Esther set Mordecai over the house of Haman.

Esther 8:3 Then Esther spoke again to the king; she fell at his feet, weeping and pleading with him to avert the evil design of Haman the Agagite and the plot that he had devised against the Jews.

Esther 8:4 The king held out the golden scepter to Esther,

Esther 8:5 and Esther rose and stood before the king. She said, “If it pleases the king, and if I have won his favor, and if the thing seems right before the king, and I have his approval, let an order be written to revoke the letters devised by Haman son of Hammedatha the Agagite, which he wrote giving orders to destroy the Jews who are in all the provinces of the king.

Esther 8:6 For how can I bear to see the calamity that is coming on my people? Or how can I bear to see the destruction of my kindred?”

Esther 8:7 Then King Ahasuerus said to Queen Esther and to the Jew Mordecai, “See, I have given Esther the house of Haman, and they have hanged him on the gallows, because he plotted to lay hands on the Jews.

Esther 8:8 You may write as you please with regard to the Jews, in the name of the king, and seal it with the king’s ring; for an edict written in the name of the king and sealed with the king’s ring cannot be revoked.”

Esther 8:9 The king’s secretaries were summoned at that time, in the third month, which is the month of Sivan, on the twenty-third day; and an edict was written, according to all that Mordecai commanded, to the Jews and to the satraps and the governors and the officials of the provinces from India to Ethiopia, one hundred twenty-seven provinces, to every province in its own script and to every people in its own language, and also to the Jews in their script and their language.

Esther 8:10 He wrote letters in the name of King Ahasuerus, sealed them with the king’s ring, and sent them by mounted couriers riding on fast steeds bred from the royal herd.

Esther 8:11 By these letters the king allowed the Jews who were in every city to assemble and defend their lives, to destroy, to kill, and to annihilate any armed force of any people or province that might attack them, with their children and women, and to plunder their goods

Esther 8:12 on a single day throughout all the provinces of King Ahasuerus, on the thirteenth day of the twelfth month, which is the month of Adar.

Esther 8:13 A copy of the writ was to be issued as a decree in every province and published to all peoples, and the Jews were to be ready on that day to take revenge on their enemies.

Esther 8:14 So the couriers, mounted on their swift royal steeds, hurried out, urged by the king’s command. The decree was issued in the citadel of Susa.

Esther 8:15 Then Mordecai went out from the presence of the king, wearing royal robes of blue and white, with a great golden crown and a mantle of fine linen and purple, while the city of Susa shouted and rejoiced.

Esther 8:16 For the Jews there was light and gladness, joy and honor.

Esther 8:17 In every province and in every city, wherever the king’s command and his edict came, there was gladness and joy among the Jews, a festival and a holiday. Furthermore, many of the peoples of the country professed to be Jews, because the fear of the Jews had fallen upon them.

Esther 9:1 Now in the twelfth month, which is the month of Adar, on the thirteenth day, when the king’s command and edict were about to be executed, on the very day when the enemies of the Jews hoped to gain power over them, but which had been changed to a day when the Jews would gain power over their foes,

Esther 9:2 the Jews gathered in their cities throughout all the provinces of King Ahasuerus to lay hands on those who had sought their ruin; and no one could withstand them, because the fear of them had fallen upon all peoples.

Esther 9:3 All the officials of the provinces, the satraps and the governors, and the royal officials were supporting the Jews, because the fear of Mordecai had fallen upon them.

Esther 9:4 For Mordecai was powerful in the king’s house, and his fame spread throughout all the provinces as the man Mordecai grew more and more powerful.

Esther 9:5 So the Jews struck down all their enemies with the sword, slaughtering, and destroying them, and did as they pleased to those who hated them.

Esther 9:6 In the citadel of Susa the Jews killed and destroyed five hundred people.

Esther 9:7 They killed Parshandatha, Dalphon, Aspatha,

Esther 9:8 Poratha, Adalia, Aridatha,

Esther 9:9 Parmashta, Arisai, Aridai, Vaizatha,

Esther 9:10 the ten sons of Haman son of Hammedatha, the enemy of the Jews; but they did not touch the plunder.

Esther 9:11 That very day the number of those killed in the citadel of Susa was reported to the king.

Esther 9:12 The king said to Queen Esther, “In the citadel of Susa the Jews have killed five hundred people and also the ten sons of Haman. What have they done in the rest of the king’s provinces? Now what is your petition? It shall be granted you. And what further is your request? It shall be fulfilled.”

Esther 9:13 Esther said, “If it pleases the king, let the Jews who are in Susa be allowed tomorrow also to do according to this day’s edict, and let the ten sons of Haman be hanged on the gallows.”

Esther 9:14 So the king commanded this to be done; a decree was issued in Susa, and the ten sons of Haman were hanged.

Esther 9:15 The Jews who were in Susa gathered also on the fourteenth day of the month of Adar and they killed three hundred persons in Susa; but they did not touch the plunder.

Esther 9:16 Now the other Jews who were in the king’s provinces also gathered to defend their lives, and gained relief from their enemies, and killed seventy-five thousand of those who hated them; but they laid no hands on the plunder.

Esther 9:17 This was on the thirteenth day of the month of Adar, and on the fourteenth day they rested and made that a day of feasting and gladness.

Esther 9:18 But the Jews who were in Susa gathered on the thirteenth day and on the fourteenth, and rested on the fifteenth day, making that a day of feasting and gladness.

Esther 9:19 Therefore the Jews of the villages, who live in the open towns, hold the fourteenth day of the month of Adar as a day for gladness and feasting, a holiday on which they send gifts of food to one another.

Esther 9:20 Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, Esther 9:21 enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year,

Esther 9:22 as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

Esther 9:23 So the Jews adopted as a custom what they had begun to do, as Mordecai had written to them.

Esther 9:24 Haman son of Hammedatha the Agagite, the enemy of all the Jews, had plotted against the Jews to destroy them, and had cast Pur— that is "the lot"— to crush and destroy them;

Esther 9:25 but when Esther came before the king, he gave orders in writing that the wicked plot that he had devised against the Jews should come upon his own head, and that he and his sons should be hanged on the gallows.

Esther 9:26 Therefore these days are called Purim, from the word Pur. Thus because of all that was written in this letter, and of what they had faced in this matter, and of what had happened to them,

Esther 9:27 the Jews established and accepted as a custom for themselves and their descendants and all who joined them, that without fail they would continue to observe these two days every year, as it was written and at the time appointed.

Esther 9:28 These days should be remembered and kept throughout every generation, in every family, province, and city; and these days of Purim should never fall into disuse among the Jews, nor should the commemoration of these days cease among their descendants.

Esther 9:29 Queen Esther daughter of Abihail, along with the Jew Mordecai, gave full written authority, confirming this second letter about Purim.

Esther 9:30 Letters were sent wishing peace and security to all the Jews, to the one hundred twenty-seven provinces of the kingdom of Ahasuerus,

Esther 9:31 and giving orders that these days of Purim should be observed at their appointed seasons, as the Jew Mordecai and Queen Esther enjoined on the Jews, just as they had laid down for themselves and for their descendants regulations concerning their fasts and their lamentations.

Esther 9:32 The command of Queen Esther fixed these practices of Purim, and it was recorded in writing.

Esther 10:1 King Ahasuerus laid tribute on the land and on the islands of the sea.

Esther 10:2 All the acts of his power and might, and the full account of the high honor of Mordecai, to which the king advanced him, are they not written in the annals of the kings of Media and Persia?

Esther 10:3 For Mordecai the Jew was next in rank to King Ahasuerus, and he was powerful among the Jews and popular with his many kindred, for he sought the good of his people and interceded for the welfare of all his descendants.

Job

1:1 There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

Job 1:2 There were born to him seven sons and three daughters.

Job 1:3 He had seven thousand sheep, three thousand camels, five hundred yoke of oxen, five hundred donkeys, and very many servants; so that this man was the greatest of all the people of the east.

Job 1:4 His sons used to go and hold feasts in one another's houses in turn; and they would send and invite their three sisters to eat and drink with them.

Job 1:5 And when the feast days had run their course,Job would send and sanctify them, and he would rise early in the morning and offer burnt offerings according to the number of them all; for Job said, "It may be that my children have sinned, and cursed God in their hearts." This is what Job always did.

Job 1:6 One day the heavenly beings came to present themselves before the LORD, and Satan also came among them.

Job 1:7 The LORD said to Satan, "Where have you come from?" Satan answered the LORD, "From going to and fro on the earth, and from walking up and down on it."

Job 1:8 The LORD said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil."

Job 1:9 Then Satan answered the LORD, "Does Job fear God for nothing?

Job 1:10 Have you not put a fence around him and his house and all that he has, on every side? You have blessed the work of his hands, and his possessions have increased in the land.

Job 1:11 But stretch out your hand now, and touch all that he has, and he will curse you to your face."

Job 1:12 The LORD said to Satan, "Very well, all that he has is in your power; only do not stretch out your hand against him!" So Satan went out from the presence of the LORD.

Job 1:13 One day when his sons and daughters were eating and drinking wine in the eldest brother's house,

Job 1:14 a messenger came to Job and said, "The oxen were plowing and the donkeys were feeding beside them,

Job 1:15 and the Sabeans fell on them and carried them off, and killed the servants with the edge of the sword; I alone have escaped to tell you."

Job 1:16 While he was still speaking, another came and said, "The fire of God fell from heaven and burned up the sheep and the servants, and consumed them; I alone have escaped to tell you."

Job 1:17 While he was still speaking, another came and said, "The Chaldeans formed three columns, made a raid on the camels and carried them off, and killed the servants with the edge of the sword; I alone have escaped to tell you."

Job 1:18 While he was still speaking, another came and said, "Your sons and daughters were eating and drinking wine in their eldest brother's house,

Job 1:19 and suddenly a great wind came across the desert, struck the four corners of the house, and it fell on the young people, and they are dead; I alone have escaped to tell you."

Job 1:20 Then Job arose, tore his robe, shaved his head, and fell on the ground and worshiped.

Job 1:21 He said, "Naked I came from my mother's womb, and naked shall I return there; the LORD gave, and the LORD has taken away; blessed be the name of the LORD."

Job 1:22 In all this Job did not sin or charge God with wrongdoing.

Job 2:1 One day the heavenly beings came to present themselves before the LORD, and Satan also came among them to present himself before the LORD.

Job 2:2 The LORD said to Satan, "Where have you come from?" Satan answered the LORD, "From going to and fro on the earth, and from walking up and down on it."

Job 2:3 The LORD said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason."

Job 2:4 Then Satan answered the LORD, "Skin for skin! All that people have they will give to save their lives.

Job 2:5 But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face."

Job 2:6 The LORD said to Satan, "Very well, he is in your power; only spare his life."

Job 2:7 So Satan went out from the presence of the LORD, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head.

Job 2:8 Job took a potsherd with which to scrape himself, and sat among the ashes.

Job 2:9 Then his wife said to him, “Do you still persist in your integrity? Curse God, and die.”

Job 2:10 But he said to her, “You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?” In all this Job did not sin with his lips.

Job 2:11 Now when Job’s three friends heard of all these troubles that had come upon him, each of them set out from his home— Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite. They met together to go and console and comfort him.

Job 2:12 When they saw him from a distance, they did not recognize him, and they raised their voices and wept aloud; they tore their robes and threw dust in the air upon their heads.

Job 2:13 They sat with him on the ground seven days and seven nights, and no one spoke a word to him, for they saw that his suffering was very great.

Job 3:1 After this Job opened his mouth and cursed the day of his birth.

Job 3:2 Job said:

Job 3:3 “Let the day perish in which I was born, and the night that said, ‘A man-child is conceived.’

Job 3:4 Let that day be darkness! May God above not seek it, or light shine on it.

Job 3:5 Let gloom and deep darkness claim it. Let clouds settle upon it; let the blackness of the day terrify it.

Job 3:6 That night— let thick darkness seize it! let it not rejoice among the days of the year; let it not come into the number of the months.

Job 3:7 Yes, let that night be barren; let no joyful cry be heard in it.

Job 3:8 Let those curse it who curse the Sea, those who are skilled to rouse up Leviathan.

Job 3:9 Let the stars of its dawn be dark; let it hope for light, but have none; may it not see the eyelids of the morning—

Job 3:10 because it did not shut the doors of my mother’s womb, and hide trouble from my eyes.

Job 3:11 “Why did I not die at birth, come forth from the womb and expire?

Job 3:12 Why were there knees to receive me, or breasts for me to suck?

Job 3:13 Now I would be lying down and quiet; I would be asleep; then I would be at rest

Job 3:14 with kings and counselors of the earth who rebuild ruins for themselves,

Job 3:15 or with princes who have gold, who fill their houses with silver.

Job 3:16 Or why was I not buried like a stillborn child, like an infant that never sees the light?

Job 3:17 There the wicked cease from troubling, and there the weary are at rest.

Job 3:18 There the prisoners are at ease together; they do not hear the voice of the taskmaster.

Job 3:19 The small and the great are there, and the slaves are free from their masters.

Job 3:20 “Why is light given to one in misery, and life to the bitter in soul,

Job 3:21 who long for death, but it does not come, and dig for it more than for hidden treasures;

Job 3:22 who rejoice exceedingly, and are glad when they find the grave?

Job 3:23 Why is light given to one who cannot see the way, whom God has fenced in?

Job 3:24 For my sighing comes like my bread, and my groanings are poured out like water.

Job 3:25 Truly the thing that I fear comes upon me, and what I dread befalls me.

Job 3:26 I am not at ease, nor am I quiet; I have no rest; but trouble comes.”

Job 4:1 Then Eliphaz the Temanite answered:

Job 4:2 “If one ventures a word with you, will you be offended? But who can keep from speaking?

Job 4:3 See, you have instructed many; you have strengthened the weak hands.

Job 4:4 Your words have supported those who were stumbling, and you have made firm the feeble knees.

Job 4:5 But now it has come to you, and you are impatient; it touches you, and you are dismayed.

Job 4:6 Is not your fear of God your confidence, and the integrity of your ways your hope?

Job 4:7 “Think now, who that was innocent ever perished? Or where were the upright cut off?

Job 4:8 As I have seen, those who plow iniquity and sow trouble reap the same.

Job 4:9 By the breath of God they perish, and by the blast of his anger they are consumed.

Job 4:10 The roar of the lion, the voice of the fierce lion, and the teeth of the young lions are broken.

Job 4:11 The strong lion perishes for lack of prey, and the whelps of the lioness are scattered.

Job 4:12 “Now a word came stealing to me, my ear received the whisper of it.

Job 4:13 Amid thoughts from visions of the night, when deep sleep falls on mortals,

Job 4:14 dread came upon me, and trembling, which made all my bones shake.

Job 4:15 A spirit glided past my face; the hair of my flesh bristled.

Job 4:16 It stood still, but I could not discern its appearance. A form was before my eyes; there was silence, then I heard a voice:

Job 4:17 ‘Can mortals be righteous before God? Can human beings be pure before their Maker?

Job 4:18 Even in his servants he puts no trust, and his angels he charges with error;

Job 4:19 how much more those who live in houses of clay, whose foundation is in the dust, who are crushed like a moth.

Job 4:20 Between morning and evening they are destroyed; they perish forever without any regarding it.

Job 4:21 Their tent-cord is plucked up within them, and they die devoid of wisdom.’

Job 5:1 “Call now; is there anyone who will answer you? To which of the holy ones will you turn?

Job 5:2 Surely vexation kills the fool, and jealousy slays the simple.

Job 5:3 I have seen fools taking root, but suddenly I cursed their dwelling.

Job 5:4 Their children are far from safety, they are crushed in the gate, and there is no one to deliver them.

Job 5:5 The hungry eat their harvest, and they take it even out of the thorns; and the thirsty pant after their wealth.

Job 5:6 For misery does not come from the earth, nor does trouble sprout from the ground;

Job 5:7 but human beings are born to trouble just as sparks fly upward.

Job 5:8 “As for me, I would seek God, and to God I would commit my cause.

Job 5:9 He does great things and unsearchable, marvelous things without number.

Job 5:10 He gives rain on the earth and sends waters on the fields;

Job 5:11 he sets on high those who are lowly, and those who mourn are lifted to safety.

Job 5:12 He frustrates the devices of the crafty, so that their hands achieve no success.

Job 5:13 He takes the wise in their own craftiness; and the schemes of the wily are brought to a quick end.

Job 5:14 They meet with darkness in the daytime, and grope at noonday as in the night.

Job 5:15 But he saves the needy from the sword of their mouth, from the hand of the mighty.

Job 5:16 So the poor have hope, and injustice shuts its mouth.

Job 5:17 “How happy is the one whom God reproves; therefore do not despise the discipline of the Almighty.

Job 5:18 For he wounds, but he binds up; he strikes, but his hands heal.

Job 5:19 He will deliver you from six troubles; in seven no harm shall touch you.

Job 5:20 In famine he will redeem you from death, and in war from the power of the sword.

Job 5:21 You shall be hidden from the scourge of the tongue, and shall not fear destruction when it comes.

Job 5:22 At destruction and famine you shall laugh, and shall not fear the wild animals of the earth.

Job 5:23 For you shall be in league with the stones of the field, and the wild animals shall be at peace with you.

Job 5:24 You shall know that your tent is safe, you shall inspect your fold and miss nothing.

Job 5:25 You shall know that your descendants will be many, and your offspring like the grass of the earth.

Job 5:26 You shall come to your grave in ripe old age, as a shock of grain comes up to the threshing floor in its season.

Job 5:27 See, we have searched this out; it is true. Hear, and know it for yourself.”

Job 6:1 Then Job answered:

Job 6:2 “O that my vexation were weighed, and all my calamity laid in the balances!

Job 6:3 For then it would be heavier than the sand of the sea; therefore my words have been rash.

Job 6:4 For the arrows of the Almighty are in me; my spirit drinks their poison; the terrors of God are arrayed against me.

Job 6:5 Does the wild ass bray over its grass, or the ox low over its fodder?

Job 6:6 Can that which is tasteless be eaten without salt, or is there any flavor in the juice of mallows?

Job 6:7 My appetite refuses to touch them; they are like food that is loathsome to me.

Job 6:8 “O that I might have my request, and that God would grant my desire;

Job 6:9 that it would please God to crush me, that he would let loose his hand and cut me off!

Job 6:10 This would be my consolation; I would even exult in unrelenting pain; for I have not denied the words of the Holy One.

Job 6:11 What is my strength, that I should wait? And what is my end, that I should be patient?

Job 6:12 Is my strength the strength of stones, or is my flesh bronze?

Job 6:13 In truth I have no help in me, and any resource is driven from me.

Job 6:14 “Those who withhold kindness from a friend forsake the fear of the Almighty.

Job 6:15 My companions are treacherous like a torrent-bed, like freshets that pass away,

Job 6:16 that run dark with ice, turbid with melting snow.

Job 6:17 In time of heat they disappear; when it is hot, they vanish from their place.

Job 6:18 The caravans turn aside from their course; they go up into the waste, and perish.

Job 6:19 The caravans of Tema look, the travelers of Sheba hope.

Job 6:20 They are disappointed because they were confident; they come there and are confounded.

Job 6:21 Such you have now become to me; you see my calamity, and are afraid.

Job 6:22 Have I said, ‘Make me a gift’? Or, ‘From your wealth offer a bribe for me’?

Job 6:23 Or, ‘Save me from an opponent’s hand’? Or, ‘Ransom me from the hand of oppressors’?

Job 6:24 “Teach me, and I will be silent; make me understand how I have gone wrong.

Job 6:25 How forceful are honest words! But your reproof, what does it reprove?

Job 6:26 Do you think that you can reprove words, as if the speech of the desperate were wind?

Job 6:27 You would even cast lots over the orphan, and bargain over your friend.

Job 6:28 “But now, be pleased to look at me; for I will not lie to your face.

Job 6:29 Turn, I pray, let no wrong be done. Turn now, my vindication is at stake.

Job 6:30 Is there any wrong on my tongue? Cannot my taste discern calamity?

Job 7:1 “Do not human beings have a hard service on earth, and are not their days like the days of a laborer?

Job 7:2 Like a slave who longs for the shadow, and like laborers who look for their wages,

Job 7:3 so I am allotted months of emptiness, and nights of misery are apportioned to me.

Job 7:4 When I lie down I say, ‘When shall I rise?’ But the night is long, and I am full of tossing until dawn.

Job 7:5 My flesh is clothed with worms and dirt; my skin hardens, then breaks out again.

Job 7:6 My days are swifter than a weaver’s shuttle, and come to their end without hope.

Job 7:7 “Remember that my life is a breath; my eye will never again see good.

Job 7:8 The eye that beholds me will see me no more; while your eyes are upon me, I shall be gone.

Job 7:9 As the cloud fades and vanishes, so those who go down to Sheol do not come up;

Job 7:10 they return no more to their houses, nor do their places know them any more.

Job 7:11 “Therefore I will not restrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

Job 7:12 Am I the Sea, or the Dragon, that you set a guard over me?

Job 7:13 When I say, ‘My bed will comfort me, my couch will ease my complaint,’ Job 7:14 then you scare me with dreams and terrify me with visions,

Job 7:15 so that I would choose strangling and death rather than this body.

Job 7:16 I loathe my life; I would not live forever. Let me alone, for my days are a breath.

Job 7:17 What are human beings, that you make so much of them, that you set your mind on them,

Job 7:18 visit them every morning, test them every moment?

Job 7:19 Will you not look away from me for a while, let me alone until I swallow my spittle?

Job 7:20 If I sin, what do I do to you, you watcher of humanity? Why have you made me your target? Why have I become a burden to you?

Job 7:21 Why do you not pardon my transgression and take away my iniquity? For now I shall lie in the earth; you will seek me, but I shall not be.”

Job 8:1 Then Bildad the Shuhite answered:

Job 8:2 “How long will you say these things, and the words of your mouth be a great wind?

Job 8:3 Does God pervert justice? Or does the Almighty pervert the right?

Job 8:4 If your children sinned against him, he delivered them into the power of their transgression.

Job 8:5 If you will seek God and make supplication to the Almighty,

Job 8:6 if you are pure and upright, surely then he will rouse himself for you and restore to you your rightful place.

Job 8:7 Though your beginning was small, your latter days will be very great.

Job 8:8 “For inquire now of bygone generations, and consider what their ancestors have found;

Job 8:9 for we are but of yesterday, and we know nothing, for our days on earth are but a shadow.

Job 8:10 Will they not teach you and tell you and utter words out of their understanding?

Job 8:11 “Can papyrus grow where there is no marsh? Can reeds flourish where there is no water?

Job 8:12 While yet in flower and not cut down, they wither before any other plant.

Job 8:13 Such are the paths of all who forget God; the hope of the godless shall perish.

Job 8:14 Their confidence is gossamer, a spider’s house their trust.

Job 8:15 If one leans against its house, it will not stand; if one lays hold of it, it will not endure.

Job 8:16 The wicked thrive before the sun, and their shoots spread over the garden.

Job 8:17 Their roots twine around the stoneheap; they live among the rocks.

Job 8:18 If they are destroyed from their place, then it will deny them, saying, 'I have never seen you.'

Job 8:19 See, these are their happy ways, and out of the earth still others will spring.

Job 8:20 "See, God will not reject a blameless person, nor take the hand of evildoers.

Job 8:21 He will yet fill your mouth with laughter, and your lips with shouts of joy.

Job 8:22 Those who hate you will be clothed with shame, and the tent of the wicked will be no more."

Job 9:1 Then Job answered:

Job 9:2 "Indeed I know that this is so; but how can a mortal be just before God?

Job 9:3 If one wished to contend with him, one could not answer him once in a thousand.

Job 9:4 He is wise in heart, and mighty in strength— who has resisted him, and succeeded?—

Job 9:5 he who removes mountains, and they do not know it, when he overturns them in his anger;

Job 9:6 who shakes the earth out of its place, and its pillars tremble;

Job 9:7 who commands the sun, and it does not rise; who seals up the stars;

Job 9:8 who alone stretched out the heavens and trampled the waves of the Sea;

Job 9:9 who made the Bear and Orion, the Pleiades and the chambers of the south;

Job 9:10 who does great things beyond understanding, and marvelous things without number.

Job 9:11 Look, he passes by me, and I do not see him; he moves on, but I do not perceive him.

Job 9:12 He snatches away; who can stop him? Who will say to him, 'What are you doing?'

Job 9:13 "God will not turn back his anger; the helpers of Rahab bowed beneath him.

Job 9:14 How then can I answer him, choosing my words with him?

Job 9:15 Though I am innocent, I cannot answer him; I must appeal for mercy to my accuser.

Job 9:16 If I summoned him and he answered me, I do not believe that he would listen to my voice.

Job 9:17 For he crushes me with a tempest, and multiplies my wounds without cause;

Job 9:18 he will not let me get my breath, but fills me with bitterness.

Job 9:19 If it is a contest of strength, he is the strong one! If it is a matter of justice, who can summon him?

Job 9:20 Though I am innocent, my own mouth would condemn me; though I am blameless, he would prove me perverse.

Job 9:21 I am blameless; I do not know myself; I loathe my life.

Job 9:22 It is all one; therefore I say, he destroys both the blameless and the wicked.

Job 9:23 When disaster brings sudden death, he mocks at the calamity of the innocent.

Job 9:24 The earth is given into the hand of the wicked; he covers the eyes of its judges— if it is not he, who then is it?

Job 9:25 “My days are swifter than a runner; they flee away, they see no good.

Job 9:26 They go by like skiffs of reed, like an eagle swooping on the prey.

Job 9:27 If I say, ‘I will forget my complaint; I will put off my sad countenance and be of good cheer,’

Job 9:28 I become afraid of all my suffering, for I know you will not hold me innocent.

Job 9:29 I shall be condemned; why then do I labor in vain?

Job 9:30 If I wash myself with soap and cleanse my hands with lye,

Job 9:31 yet you will plunge me into filth, and my own clothes will abhor me.

Job 9:32 For he is not a mortal, as I am, that I might answer him, that we should come to trial together.

Job 9:33 There is no umpire between us, who might lay his hand on us both.

Job 9:34 If he would take his rod away from me, and not let dread of him terrify me,

Job 9:35 then I would speak without fear of him, for I know I am not what I am thought to be.

Job 10:1 “I loathe my life; I will give free utterance to my complaint; I will speak in the bitterness of my soul.

Job 10:2 I will say to God, Do not condemn me; let me know why you contend against me.

Job 10:3 Does it seem good to you to oppress, to despise the work of your hands and favor the schemes of the wicked?

Job 10:4 Do you have eyes of flesh? Do you see as humans see?

Job 10:5 Are your days like the days of mortals, or your years like human years,

Job 10:6 that you seek out my iniquity and search for my sin,

Job 10:7 although you know that I am not guilty, and there is no one to deliver out of your hand?

Job 10:8 Your hands fashioned and made me; and now you turn and destroy me.

Job 10:9 Remember that you fashioned me like clay; and will you turn me to dust again?

Job 10:10 Did you not pour me out like milk and curdle me like cheese?

Job 10:11 You clothed me with skin and flesh, and knit me together with bones and sinews.

Job 10:12 You have granted me life and steadfast love, and your care has preserved my spirit.

Job 10:13 Yet these things you hid in your heart; I know that this was your purpose.

Job 10:14 If I sin, you watch me, and do not acquit me of my iniquity.

Job 10:15 If I am wicked, woe to me! If I am righteous, I cannot lift up my head, for I am filled with disgrace and look upon my affliction.

Job 10:16 Bold as a lion you hunt me; you repeat your exploits against me.

Job 10:17 You renew your witnesses against me, and increase your vexation toward me; you bring fresh troops against me.

Job 10:18 “Why did you bring me forth from the womb? Would that I had died before any eye had seen me,

Job 10:19 and were as though I had not been, carried from the womb to the grave.

Job 10:20 Are not the days of my life few? Let me alone, that I may find a little comfort

Job 10:21 before I go, never to return, to the land of gloom and deep darkness,

Job 10:22 the land of gloom and chaos, where light is like darkness.”

Job 11:1 Then Zophar the Naamathite answered:

Job 11:2 “Should a multitude of words go unanswered, and should one full of talk be vindicated?

Job 11:3 Should your babble put others to silence, and when you mock, shall no one shame you?

Job 11:4 For you say, ‘My conduct is pure, and I am clean in God’s sight.’

Job 11:5 But oh, that God would speak, and open his lips to you,

Job 11:6 and that he would tell you the secrets of wisdom! For wisdom is many-sided. Know then that God exacts of you less than your guilt deserves.

Job 11:7 “Can you find out the deep things of God? Can you find out the limit of the Almighty?

Job 11:8 It is higher than heaven— what can you do? Deeper than Sheol— what can you know?

Job 11:9 Its measure is longer than the earth, and broader than the sea.

Job 11:10 If he passes through, and imprisons, and assembles for judgment, who can hinder him?

Job 11:11 For he knows those who are worthless; when he sees iniquity, will he not consider it?

Job 11:12 But a stupid person will get understanding, when a wild ass is born human.

Job 11:13 “If you direct your heart rightly, you will stretch out your hands toward him.

Job 11:14 If iniquity is in your hand, put it far away, and do not let wickedness reside in your tents.

Job 11:15 Surely then you will lift up your face without blemish; you will be secure, and will not fear.

Job 11:16 You will forget your misery; you will remember it as waters that have passed away.

Job 11:17 And your life will be brighter than the noonday; its darkness will be like the morning.

Job 11:18 And you will have confidence, because there is hope; you will be protected and take your rest in safety.

Job 11:19 You will lie down, and no one will make you afraid; many will entreat your favor.

Job 11:20 But the eyes of the wicked will fail; all way of escape will be lost to them, and their hope is to breathe their last.”

Job 12:1 Then Job answered:

Job 12:2 “No doubt you are the people, and wisdom will die with you.

Job 12:3 But I have understanding as well as you; I am not inferior to you. Who does not know such things as these?

Job 12:4 I am a laughingstock to my friends; I, who called upon God and he answered me, a just and blameless man, I am a laughingstock.

Job 12:5 Those at ease have contempt for misfortune, but it is ready for those whose feet are unstable.

Job 12:6 The tents of robbers are at peace, and those who provoke God are secure, who bring their god in their hands.

Job 12:7 “But ask the animals, and they will teach you; the birds of the air, and they will tell you;

Job 12:8 ask the plants of the earth, and they will teach you; and the fish of the sea will declare to you.

Job 12:9 Who among all these does not know that the hand of the LORD has done this?

Job 12:10 In his hand is the life of every living thing and the breath of every human being.

Job 12:11 Does not the ear test words as the palate tastes food?

Job 12:12 Is wisdom with the aged, and understanding in length of days?

Job 12:13 “With God are wisdom and strength; he has counsel and understanding.

Job 12:14 If he tears down, no one can rebuild; if he shuts someone in, no one can open up.

Job 12:15 If he withholds the waters, they dry up; if he sends them out, they overwhelm the land.

Job 12:16 With him are strength and wisdom; the deceived and the deceiver are his.

Job 12:17 He leads counselors away stripped, and makes fools of judges.

Job 12:18 He looses the sash of kings, and binds a waistcloth on their loins.

Job 12:19 He leads priests away stripped, and overthrows the mighty.

Job 12:20 He deprives of speech those who are trusted, and takes away the discernment of the elders.

Job 12:21 He pours contempt on princes, and looses the belt of the strong.

Job 12:22 He uncovers the deeps out of darkness, and brings deep darkness to light.

Job 12:23 He makes nations great, then destroys them; he enlarges nations, then leads them away.

Job 12:24 He strips understanding from the leaders of the earth, and makes them wander in a pathless waste.

Job 12:25 They grope in the dark without light; he makes them stagger like a drunkard.

Job 13:1 “Look, my eye has seen all this, my ear has heard and understood it.

Job 13:2 What you know, I also know; I am not inferior to you.

Job 13:3 But I would speak to the Almighty, and I desire to argue my case with God.

Job 13:4 As for you, you whitewash with lies; all of you are worthless physicians.

Job 13:5 If you would only keep silent, that would be your wisdom!

Job 13:6 Hear now my reasoning, and listen to the pleadings of my lips.

Job 13:7 Will you speak falsely for God, and speak deceitfully for him?

Job 13:8 Will you show partiality toward him, will you plead the case for God?

Job 13:9 Will it be well with you when he searches you out? Or can you deceive him, as one person deceives another?

Job 13:10 He will surely rebuke you if in secret you show partiality.

Job 13:11 Will not his majesty terrify you, and the dread of him fall upon you?

Job 13:12 Your maxims are proverbs of ashes, your defenses are defenses of clay.

Job 13:13 “Let me have silence, and I will speak, and let come on me what may.

Job 13:14 I will take my flesh in my teeth, and put my life in my hand.

Job 13:15 See, he will kill me; I have no hope; but I will defend my ways to his face.

Job 13:16 This will be my salvation, that the godless shall not come before him.

Job 13:17 Listen carefully to my words, and let my declaration be in your ears.

Job 13:18 I have indeed prepared my case; I know that I shall be vindicated.

Job 13:19 Who is there that will contend with me? For then I would be silent and die.

Job 13:20 Only grant two things to me, then I will not hide myself from your face:

Job 13:21 withdraw your hand far from me, and do not let dread of you terrify me.

Job 13:22 Then call, and I will answer; or let me speak, and you reply to me.

Job 13:23 How many are my iniquities and my sins? Make me know my transgression and my sin.

Job 13:24 Why do you hide your face, and count me as your enemy?

Job 13:25 Will you frighten a windblown leaf and pursue dry chaff?

Job 13:26 For you write bitter things against me, and make me reap the iniquities of my youth.

Job 13:27 You put my feet in the stocks, and watch all my paths; you set a bound to the soles of my feet.

Job 13:28 One wastes away like a rotten thing, like a garment that is moth-eaten.

Job 14:1 “A mortal, born of woman, few of days and full of trouble,

Job 14:2 comes up like a flower and withers, flees like a shadow and does not last.

Job 14:3 Do you fix your eyes on such a one? Do you bring me into judgment with you?

Job 14:4 Who can bring a clean thing out of an unclean? No one can.

Job 14:5 Since their days are determined, and the number of their months is known to you, and you have appointed the bounds that they cannot pass,

Job 14:6 look away from them, and desist, that they may enjoy, like laborers, their days.

Job 14:7 “For there is hope for a tree, if it is cut down, that it will sprout again, and that its shoots will not cease.

Job 14:8 Though its root grows old in the earth, and its stump dies in the ground,

Job 14:9 yet at the scent of water it will bud and put forth branches like a young plant.

Job 14:10 But mortals die, and are laid low; humans expire, and where are they?

Job 14:11 As waters fail from a lake, and a river wastes away and dries up,

Job 14:12 so mortals lie down and do not rise again; until the heavens are no more, they will not awake or be roused out of their sleep.

Job 14:13 Oh that you would hide me in Sheol, that you would conceal me until your wrath is past, that you would appoint me a set time, and remember me!

Job 14:14 If mortals die, will they live again? All the days of my service I would wait until my release should come.

Job 14:15 You would call, and I would answer you; you would long for the work of your hands.

Job 14:16 For then you would not number my steps, you would not keep watch over my sin;

Job 14:17 my transgression would be sealed up in a bag, and you would cover over my iniquity.

Job 14:18 “But the mountain falls and crumbles away, and the rock is removed from its place;

Job 14:19 the waters wear away the stones; the torrents wash away the soil of the earth; so you destroy the hope of mortals.

Job 14:20 You prevail forever against them, and they pass away; you change their countenance, and send them away.

Job 14:21 Their children come to honor, and they do not know it; they are brought low, and it goes unnoticed.

Job 14:22 They feel only the pain of their own bodies, and mourn only for themselves.”

Job 15:1 Then Eliphaz the Temanite answered:

Job 15:2 “Should the wise answer with windy knowledge, and fill themselves with the east wind?

Job 15:3 Should they argue in unprofitable talk, or in words with which they can do no good?

Job 15:4 But you are doing away with the fear of God, and hindering meditation before God.

Job 15:5 For your iniquity teaches your mouth, and you choose the tongue of the crafty.

Job 15:6 Your own mouth condemns you, and not I; your own lips testify against you.

Job 15:7 “Are you the firstborn of the human race? Were you brought forth before the hills?

Job 15:8 Have you listened in the council of God? And do you limit wisdom to yourself?

Job 15:9 What do you know that we do not know? What do you understand that is not clear to us?

Job 15:10 The gray-haired and the aged are on our side, those older than your father.

Job 15:11 Are the consolations of God too small for you, or the word that deals gently with you?

Job 15:12 Why does your heart carry you away, and why do your eyes flash, Job 15:13 so that you turn your spirit against God, and let such words go out of your mouth?

Job 15:14 What are mortals, that they can be clean? Or those born of woman, that they can be righteous?

Job 15:15 God puts no trust even in his holy ones, and the heavens are not clean in his sight;

Job 15:16 how much less one who is abominable and corrupt, one who drinks iniquity like water!

Job 15:17 “I will show you; listen to me; what I have seen I will declare—

Job 15:18 what sages have told, and their ancestors have not hidden,

Job 15:19 to whom alone the land was given, and no stranger passed among them.

Job 15:20 The wicked writhe in pain all their days, through all the years that are laid up for the ruthless.

Job 15:21 Terrifying sounds are in their ears; in prosperity the destroyer will come upon them.

Job 15:22 They despair of returning from darkness, and they are destined for the sword.

Job 15:23 They wander abroad for bread, saying, ‘Where is it?’ They know that a day of darkness is ready at hand;

Job 15:24 distress and anguish terrify them; they prevail against them, like a king prepared for battle.

Job 15:25 Because they stretched out their hands against God, and bid defiance to the Almighty,

Job 15:26 running stubbornly against him with a thick-bossed shield;

Job 15:27 because they have covered their faces with their fat, and gathered fat upon their loins,

Job 15:28 they will live in desolate cities, in houses that no one should inhabit, houses destined to become heaps of ruins;

Job 15:29 they will not be rich, and their wealth will not endure, nor will they strike root in the earth;

Job 15:30 they will not escape from darkness; the flame will dry up their shoots, and their blossom will be swept away by the wind.

Job 15:31 Let them not trust in emptiness, deceiving themselves; for emptiness will be their recompense.

Job 15:32 It will be paid in full before their time, and their branch will not be green.

Job 15:33 They will shake off their unripe grape, like the vine, and cast off their blossoms, like the olive tree.

Job 15:34 For the company of the godless is barren, and fire consumes the tents of bribery.

Job 15:35 They conceive mischief and bring forth evil and their heart prepares deceit."

Job 16:1 Then Job answered:

Job 16:2 "I have heard many such things; miserable comforters are you all.

Job 16:3 Have windy words no limit? Or what provokes you that you keep on talking?

Job 16:4 I also could talk as you do, if you were in my place; I could join words together against you, and shake my head at you.

Job 16:5 I could encourage you with my mouth, and the solace of my lips would assuage your pain.

Job 16:6 "If I speak, my pain is not assuaged, and if I forbear, how much of it leaves me?

Job 16:7 Surely now God has worn me out; he has made desolate all my company.

Job 16:8 And he has shriveled me up, which is a witness against me; my leanness has risen up against me, and it testifies to my face.

Job 16:9 He has torn me in his wrath, and hated me; he has gnashed his teeth at me; my adversary sharpens his eyes against me.

Job 16:10 They have gaped at me with their mouths; they have struck me insolently on the cheek; they mass themselves together against me.

Job 16:11 God gives me up to the ungodly, and casts me into the hands of the wicked.

Job 16:12 I was at ease, and he broke me in two; he seized me by the neck and dashed me to pieces; he set me up as his target;

Job 16:13 his archers surround me. He slashes open my kidneys, and shows no mercy; he pours out my gall on the ground.

Job 16:14 He bursts upon me again and again; he rushes at me like a warrior.

Job 16:15 I have sewed sackcloth upon my skin, and have laid my strength in the dust.

Job 16:16 My face is red with weeping, and deep darkness is on my eyelids,

Job 16:17 though there is no violence in my hands, and my prayer is pure.

Job 16:18 “O earth, do not cover my blood; let my outcry find no resting place.

Job 16:19 Even now, in fact, my witness is in heaven, and he that vouches for me is on high.

Job 16:20 My friends scorn me; my eye pours out tears to God,

Job 16:21 that he would maintain the right of a mortal with God, as one does for a neighbor.

Job 16:22 For when a few years have come, I shall go the way from which I shall not return.

Job 17:1 My spirit is broken, my days are extinct, the grave is ready for me.

Job 17:2 Surely there are mockers around me, and my eye dwells on their provocation.

Job 17:3 “Lay down a pledge for me with yourself; who is there that will give surety for me?

Job 17:4 Since you have closed their minds to understanding, therefore you will not let them triumph.

Job 17:5 Those who denounce friends for reward— the eyes of their children will fail.

Job 17:6 “He has made me a byword of the peoples, and I am one before whom people spit.

Job 17:7 My eye has grown dim from grief, and all my members are like a shadow.

Job 17:8 The upright are appalled at this, and the innocent stir themselves up against the godless.

Job 17:9 Yet the righteous hold to their way, and they that have clean hands grow stronger and stronger.

Job 17:10 But you, come back now, all of you, and I shall not find a sensible person among you.

Job 17:11 My days are past, my plans are broken off, the desires of my heart.

Job 17:12 They make night into day; ‘The light,’ they say, ‘is near to the darkness.’

Job 17:13 If I look for Sheol as my house, if I spread my couch in darkness,

Job 17:14 if I say to the Pit, ‘You are my father,’ and to the worm, ‘My mother,’ or ‘My sister,’

Job 17:15 where then is my hope? Who will see my hope?

Job 17:16 Will it go down to the bars of Sheol? Shall we descend together into the dust?”

Job 18:1 Then Bildad the Shuhite answered:

Job 18:2 “How long will you hunt for words? Consider, and then we shall speak.

Job 18:3 Why are we counted as cattle? Why are we stupid in your sight?

Job 18:4 You who tear yourself in your anger— shall the earth be forsaken because of you, or the rock be removed out of its place?

Job 18:5 “Surely the light of the wicked is put out, and the flame of their fire does not shine.

Job 18:6 The light is dark in their tent, and the lamp above them is put out.

Job 18:7 Their strong steps are shortened, and their own schemes throw them down.

Job 18:8 For they are thrust into a net by their own feet, and they walk into a pitfall.

Job 18:9 A trap seizes them by the heel; a snare lays hold of them.

Job 18:10 A rope is hid for them in the ground, a trap for them in the path.

Job 18:11 Terrors frighten them on every side, and chase them at their heels.

Job 18:12 Their strength is consumed by hunger, and calamity is ready for their stumbling.

Job 18:13 By disease their skin is consumed, the firstborn of Death consumes their limbs.

Job 18:14 They are torn from the tent in which they trusted, and are brought to the king of terrors.

Job 18:15 In their tents nothing remains; sulfur is scattered upon their habitations.

Job 18:16 Their roots dry up beneath, and their branches wither above.

Job 18:17 Their memory perishes from the earth, and they have no name in the street.

Job 18:18 They are thrust from light into darkness, and driven out of the world.

Job 18:19 They have no offspring or descendant among their people, and no survivor where they used to live.

Job 18:20 They of the west are appalled at their fate, and horror seizes those of the east.

Job 18:21 Surely such are the dwellings of the ungodly, such is the place of those who do not know God.”

Job 19:1 Then Job answered:

Job 19:2 “How long will you torment me, and break me in pieces with words?

Job 19:3 These ten times you have cast reproach upon me; are you not ashamed to wrong me?

Job 19:4 And even if it is true that I have erred, my error remains with me.

Job 19:5 If indeed you magnify yourselves against me, and make my humiliation an argument against me,

Job 19:6 know then that God has put me in the wrong, and closed his net around me.

Job 19:7 Even when I cry out, ‘Violence!’ I am not answered; I call aloud, but there is no justice.

Job 19:8 He has walled up my way so that I cannot pass, and he has set darkness upon my paths.

Job 19:9 He has stripped my glory from me, and taken the crown from my head.

Job 19:10 He breaks me down on every side, and I am gone, he has uprooted my hope like a tree.

Job 19:11 He has kindled his wrath against me, and counts me as his adversary.

Job 19:12 His troops come on together; they have thrown up siegeworks against me, and encamp around my tent.

Job 19:13 “He has put my family far from me, and my acquaintances are wholly estranged from me.

Job 19:14 My relatives and my close friends have failed me;

Job 19:15 the guests in my house have forgotten me; my serving girls count me as a stranger; I have become an alien in their eyes.

Job 19:16 I call to my servant, but he gives me no answer; I must myself plead with him.

Job 19:17 My breath is repulsive to my wife; I am loathsome to my own family.

Job 19:18 Even young children despise me; when I rise, they talk against me.

Job 19:19 All my intimate friends abhor me, and those whom I loved have turned against me.

Job 19:20 My bones cling to my skin and to my flesh, and I have escaped by the skin of my teeth.

Job 19:21 Have pity on me, have pity on me, O you my friends, for the hand of God has touched me!

Job 19:22 Why do you, like God, pursue me, never satisfied with my flesh?

Job 19:23 “O that my words were written down! O that they were inscribed in a book!

Job 19:24 O that with an iron pen and with lead they were engraved on a rock forever!

Job 19:25 For I know that my Redeemer lives, and that at the last he will stand upon the earth;

Job 19:26 and after my skin has been thus destroyed, then in my flesh I shall see God,

Job 19:27 whom I shall see on my side, and my eyes shall behold, and not another. My heart faints within me!

Job 19:28 If you say, ‘How we will persecute him!’ and, ‘The root of the matter is found in him’;

Job 19:29 be afraid of the sword, for wrath brings the punishment of the sword, so that you may know there is a judgment.”

Job 20:1 Then Zophar the Naamathite answered:

Job 20:2 “Pay attention! My thoughts urge me to answer, because of the agitation within me.

Job 20:3 I hear censure that insults me, and a spirit beyond my understanding answers me.

Job 20:4 Do you not know this from of old, ever since mortals were placed on earth,

Job 20:5 that the exulting of the wicked is short, and the joy of the godless is but for a moment?

Job 20:6 Even though they mount up high as the heavens, and their head reaches to the clouds,

Job 20:7 they will perish forever like their own dung; those who have seen them will say, ‘Where are they?’

Job 20:8 They will fly away like a dream, and not be found; they will be chased away like a vision of the night.

Job 20:9 The eye that saw them will see them no more, nor will their place behold them any longer.

Job 20:10 Their children will seek the favor of the poor, and their hands will give back their wealth.

Job 20:11 Their bodies, once full of youth, will lie down in the dust with them.

Job 20:12 “Though wickedness is sweet in their mouth, though they hide it under their tongues,

Job 20:13 though they are loath to let it go, and hold it in their mouths,

Job 20:14 yet their food is turned in their stomachs; it is the venom of asps within them.

Job 20:15 They swallow down riches and vomit them up again; God casts them out of their bellies.

Job 20:16 They will suck the poison of asps; the tongue of a viper will kill them.

Job 20:17 They will not look on the rivers, the streams flowing with honey and curds.

Job 20:18 They will give back the fruit of their toil, and will not swallow it down; from the profit of their trading they will get no enjoyment.

Job 20:19 For they have crushed and abandoned the poor, they have seized a house that they did not build.

Job 20:20 “They knew no quiet in their bellies; in their greed they let nothing escape.

Job 20:21 There was nothing left after they had eaten; therefore their prosperity will not endure.

Job 20:22 In full sufficiency they will be in distress; all the force of misery will come upon them.

Job 20:23 To fill their belly to the full God will send his fierce anger into them, and rain it upon them as their food.

Job 20:24 They will flee from an iron weapon; a bronze arrow will strike them through.

Job 20:25 It is drawn forth and comes out of their body, and the glittering point comes out of their gall; terrors come upon them.

Job 20:26 Utter darkness is laid up for their treasures; a fire fanned by no one will devour them; what is left in their tent will be consumed.

Job 20:27 The heavens will reveal their iniquity, and the earth will rise up against them.

Job 20:28 The possessions of their house will be carried away, dragged off in the day of God’s wrath.

Job 20:29 This is the portion of the wicked from God, the heritage decreed for them by God.”

Job 21:1 Then Job answered:

Job 21:2 “Listen carefully to my words, and let this be your consolation.

Job 21:3 Bear with me, and I will speak; then after I have spoken, mock on.

Job 21:4 As for me, is my complaint addressed to mortals? Why should I not be impatient?

Job 21:5 Look at me, and be appalled, and lay your hand upon your mouth.

Job 21:6 When I think of it I am dismayed, and shuddering seizes my flesh.

Job 21:7 Why do the wicked live on, reach old age, and grow mighty in power?

Job 21:8 Their children are established in their presence, and their offspring before their eyes.

Job 21:9 Their houses are safe from fear, and no rod of God is upon them.

Job 21:10 Their bull breeds without fail; their cow calves and never miscarries.

Job 21:11 They send out their little ones like a flock, and their children dance around.

Job 21:12 They sing to the tambourine and the lyre, and rejoice to the sound of the pipe.

Job 21:13 They spend their days in prosperity, and in peace they go down to Sheol.

Job 21:14 They say to God, 'Leave us alone! We do not desire to know your ways.

Job 21:15 What is the Almighty, that we should serve him? And what profit do we get if we pray to him?'

Job 21:16 Is not their prosperity indeed their own achievement? The plans of the wicked are repugnant to me.

Job 21:17 "How often is the lamp of the wicked put out? How often does calamity come upon them? How often does God distribute pains in his anger?

Job 21:18 How often are they like straw before the wind, and like chaff that the storm carries away?

Job 21:19 You say, 'God stores up their iniquity for their children.' Let it be paid back to them, so that they may know it.

Job 21:20 Let their own eyes see their destruction, and let them drink of the wrath of the Almighty.

Job 21:21 For what do they care for their household after them, when the number of their months is cut off?

Job 21:22 Will any teach God knowledge, seeing that he judges those that are on high?

Job 21:23 One dies in full prosperity, being wholly at ease and secure,

Job 21:24 his loins full of milk and the marrow of his bones moist.

Job 21:25 Another dies in bitterness of soul, never having tasted of good.

Job 21:26 They lie down alike in the dust, and the worms cover them.

Job 21:27 “Oh, I know your thoughts, and your schemes to wrong me.

Job 21:28 For you say, ‘Where is the house of the prince? Where is the tent in which the wicked lived?’

Job 21:29 Have you not asked those who travel the roads, and do you not accept their testimony,

Job 21:30 that the wicked are spared in the day of calamity, and are rescued in the day of wrath?

Job 21:31 Who declares their way to their face, and who repays them for what they have done?

Job 21:32 When they are carried to the grave, a watch is kept over their tomb.

Job 21:33 The clods of the valley are sweet to them; everyone will follow after, and those who went before are innumerable.

Job 21:34 How then will you comfort me with empty nothings? There is nothing left of your answers but falsehood.”

Job 22:1 Then Eliphaz the Temanite answered:

Job 22:2 “Can a mortal be of use to God? Can even the wisest be of service to him?

Job 22:3 Is it any pleasure to the Almighty if you are righteous, or is it gain to him if you make your ways blameless?

Job 22:4 Is it for your piety that he reproves you, and enters into judgment with you?

Job 22:5 Is not your wickedness great? There is no end to your iniquities.

Job 22:6 For you have exacted pledges from your family for no reason, and stripped the naked of their clothing.

Job 22:7 You have given no water to the weary to drink, and you have withheld bread from the hungry.

Job 22:8 The powerful possess the land, and the favored live in it.

Job 22:9 You have sent widows away empty-handed, and the arms of the orphans you have crushed.

Job 22:10 Therefore snares are around you, and sudden terror overwhelms you,

Job 22:11 or darkness so that you cannot see; a flood of water covers you.

Job 22:12 “Is not God high in the heavens? See the highest stars, how lofty they are!

Job 22:13 Therefore you say, 'What does God know? Can he judge through the deep darkness?

Job 22:14 Thick clouds enwrap him, so that he does not see, and he walks on the dome of heaven.'

Job 22:15 Will you keep to the old way that the wicked have trod?

Job 22:16 They were snatched away before their time; their foundation was washed away by a flood.

Job 22:17 They said to God, 'Leave us alone,' and 'What can the Almighty do to us?'

Job 22:18 Yet he filled their houses with good things— but the plans of the wicked are repugnant to me.

Job 22:19 The righteous see it and are glad; the innocent laugh them to scorn,

Job 22:20 saying, 'Surely our adversaries are cut off, and what they left, the fire has consumed.'

Job 22:21 "Agree with God, and be at peace; in this way good will come to you.

Job 22:22 Receive instruction from his mouth, and lay up his words in your heart.

Job 22:23 If you return to the Almighty, you will be restored, if you remove unrighteousness from your tents,

Job 22:24 if you treat gold like dust, and gold of Ophir like the stones of the torrent-bed,

Job 22:25 and if the Almighty is your gold and your precious silver,

Job 22:26 then you will delight yourself in the Almighty, and lift up your face to God.

Job 22:27 You will pray to him, and he will hear you, and you will pay your vows.

Job 22:28 You will decide on a matter, and it will be established for you, and light will shine on your ways.

Job 22:29 When others are humiliated, you say it is pride; for he saves the humble.

Job 22:30 He will deliver even those who are guilty; they will escape because of the cleanness of your hands."

Job 23:1 Then Job answered:

Job 23:2 "Today also my complaint is bitter; his hand is heavy despite my groaning.

Job 23:3 Oh, that I knew where I might find him, that I might come even to his dwelling!

Job 23:4 I would lay my case before him, and fill my mouth with arguments.

Job 23:5 I would learn what he would answer me, and understand what he would say to me.

Job 23:6 Would he contend with me in the greatness of his power? No; but he would give heed to me.

Job 23:7 There an upright person could reason with him, and I should be acquitted forever by my judge.

Job 23:8 “If I go forward, he is not there; or backward, I cannot perceive him;

Job 23:9 on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him.

Job 23:10 But he knows the way that I take; when he has tested me, I shall come out like gold.

Job 23:11 My foot has held fast to his steps; I have kept his way and have not turned aside.

Job 23:12 I have not departed from the commandment of his lips; I have treasured in my bosom the words of his mouth.

Job 23:13 But he stands alone and who can dissuade him? What he desires, that he does.

Job 23:14 For he will complete what he appoints for me; and many such things are in his mind.

Job 23:15 Therefore I am terrified at his presence; when I consider, I am in dread of him.

Job 23:16 God has made my heart faint; the Almighty has terrified me;

Job 23:17 If only I could vanish in darkness, and thick darkness would cover my face!

Job 24:1 “Why are times not kept by the Almighty, and why do those who know him never see his days?

Job 24:2 The wicked remove landmarks; they seize flocks and pasture them.

Job 24:3 They drive away the donkey of the orphan; they take the widow’s ox for a pledge.

Job 24:4 They thrust the needy off the road; the poor of the earth all hide themselves.

Job 24:5 Like wild asses in the desert they go out to their toil, scavenging in the wasteland food for their young.

Job 24:6 They reap in a field not their own and they glean in the vineyard of the wicked.

Job 24:7 They lie all night naked, without clothing, and have no covering in the cold.

Job 24:8 They are wet with the rain of the mountains, and cling to the rock for want of shelter.

Job 24:9 “There are those who snatch the orphan child from the breast, and take as a pledge the infant of the poor.

Job 24:10 They go about naked, without clothing; though hungry, they carry the sheaves;

Job 24:11 between their terraces they press out oil; they tread the wine presses, but suffer thirst.

Job 24:12 From the city the dying groan, and the throat of the wounded cries for help; yet God pays no attention to their prayer.

Job 24:13 “There are those who rebel against the light, who are not acquainted with its ways, and do not stay in its paths.

Job 24:14 The murderer rises at dusk to kill the poor and needy, and in the night is like a thief.

Job 24:15 The eye of the adulterer also waits for the twilight, saying, ‘No eye will see me’; and he disguises his face.

Job 24:16 In the dark they dig through houses; by day they shut themselves up; they do not know the light.

Job 24:17 For deep darkness is morning to all of them; for they are friends with the terrors of deep darkness.

Job 24:18 “Swift are they on the face of the waters; their portion in the land is cursed; no treader turns toward their vineyards.

Job 24:19 Drought and heat snatch away the snow waters; so does Sheol those who have sinned.

Job 24:20 The womb forgets them; the worm finds them sweet; they are no longer remembered; so wickedness is broken like a tree.

Job 24:21 “They harm the childless woman, and do no good to the widow.

Job 24:22 Yet God prolongs the life of the mighty by his power; they rise up when they despair of life.

Job 24:23 He gives them security, and they are supported; his eyes are upon their ways.

Job 24:24 They are exalted a little while, and then are gone; they wither and fade like the mallow; they are cut off like the heads of grain.

Job 24:25 If it is not so, who will prove me a liar, and show that there is nothing in what I say?”

Job 25:1 Then Bildad the Shuhite answered:

Job 25:2 “Dominion and fear are with God; he makes peace in his high heaven.

Job 25:3 Is there any number to his armies? Upon whom does his light not arise?

Job 25:4 How then can a mortal be righteous before God? How can one born of woman be pure?

Job 25:5 If even the moon is not bright and the stars are not pure in his sight,

Job 25:6 how much less a mortal, who is a maggot, and a human being, who is a worm!”

Job 26:1 Then Job answered:

Job 26:2 “How you have helped one who has no power! How you have assisted the arm that has no strength!

Job 26:3 How you have counseled one who has no wisdom, and given much good advice!

Job 26:4 With whose help have you uttered words, and whose spirit has come forth from you?

Job 26:5 The shades below tremble, the waters and their inhabitants.

Job 26:6 Sheol is naked before God, and Abaddon has no covering.

Job 26:7 He stretches out Zaphon over the void, and hangs the earth upon nothing.

Job 26:8 He binds up the waters in his thick clouds, and the cloud is not torn open by them.

Job 26:9 He covers the face of the full moon, and spreads over it his cloud.

Job 26:10 He has described a circle on the face of the waters, at the boundary between light and darkness.

Job 26:11 The pillars of heaven tremble, and are astounded at his rebuke.

Job 26:12 By his power he stilled the Sea; by his understanding he struck down Rahab.

Job 26:13 By his wind the heavens were made fair; his hand pierced the fleeing serpent.

Job 26:14 These are indeed but the outskirts of his ways; and how small a whisper do we hear of him! But the thunder of his power who can understand?”

Job 27:1 Job again took up his discourse and said:

Job 27:2 “As God lives, who has taken away my right, and the Almighty, who has made my soul bitter,

Job 27:3 as long as my breath is in me and the spirit of God is in my nostrils,

Job 27:4 my lips will not speak falsehood, and my tongue will not utter deceit.

Job 27:5 Far be it from me to say that you are right; until I die I will not put away my integrity from me.

Job 27:6 I hold fast my righteousness, and will not let it go; my heart does not reproach me for any of my days.

Job 27:7 “May my enemy be like the wicked, and may my opponent be like the unrighteous.

Job 27:8 For what is the hope of the godless when God cuts them off, when God takes away their lives?

Job 27:9 Will God hear their cry when trouble comes upon them?

Job 27:10 Will they take delight in the Almighty? Will they call upon God at all times?

Job 27:11 I will teach you concerning the hand of God; that which is with the Almighty I will not conceal.

Job 27:12 All of you have seen it yourselves; why then have you become altogether vain?

Job 27:13 “This is the portion of the wicked with God, and the heritage that oppressors receive from the Almighty:

Job 27:14 If their children are multiplied, it is for the sword; and their offspring have not enough to eat.

Job 27:15 Those who survive them the pestilence buries, and their widows make no lamentation.

Job 27:16 Though they heap up silver like dust, and pile up clothing like clay—

Job 27:17 they may pile it up, but the just will wear it, and the innocent will divide the silver.

Job 27:18 They build their houses like nests, like booths made by sentinels of the vineyard.

Job 27:19 They go to bed with wealth, but will do so no more; they open their eyes, and it is gone.

Job 27:20 Terrors overtake them like a flood; in the night a whirlwind carries them off.

Job 27:21 The east wind lifts them up and they are gone; it sweeps them out of their place.

Job 27:22 It hurls at them without pity; they flee from its power in headlong flight.

Job 27:23 It claps its hands at them, and hisses at them from its place.

Job 28:1 “Surely there is a mine for silver, and a place for gold to be refined.

Job 28:2 Iron is taken out of the earth, and copper is smelted from ore.

Job 28:3 Miners put an end to darkness, and search out to the farthest bound the ore in gloom and deep darkness.

Job 28:4 They open shafts in a valley away from human habitation; they are forgotten by travelers, they sway suspended, remote from people.

Job 28:5 As for the earth, out of it comes bread; but underneath it is turned up as by fire.

Job 28:6 Its stones are the place of sapphires, and its dust contains gold.

Job 28:7 “That path no bird of prey knows, and the falcon’s eye has not seen it.

Job 28:8 The proud wild animals have not trodden it; the lion has not passed over it.

Job 28:9 “They put their hand to the flinty rock, and overturn mountains by the roots.

Job 28:10 They cut out channels in the rocks, and their eyes see every precious thing.

Job 28:11 The sources of the rivers they probe; hidden things they bring to light.

Job 28:12 “But where shall wisdom be found? And where is the place of understanding?

Job 28:13 Mortals do not know the way to it, and it is not found in the land of the living.

Job 28:14 The deep says, ‘It is not in me,’ and the sea says, ‘It is not with me.’

Job 28:15 It cannot be gotten for gold, and silver cannot be weighed out as its price.

Job 28:16 It cannot be valued in the gold of Ophir, in precious onyx or sapphire.

Job 28:17 Gold and glass cannot equal it, nor can it be exchanged for jewels of fine gold.

Job 28:18 No mention shall be made of coral or of crystal; the price of wisdom is above pearls.

Job 28:19 The chrysolite of Ethiopia cannot compare with it, nor can it be valued in pure gold.

Job 28:20 “Where then does wisdom come from? And where is the place of understanding?

Job 28:21 It is hidden from the eyes of all living, and concealed from the birds of the air.

Job 28:22 Abaddon and Death say, ‘We have heard a rumor of it with our ears.’

Job 28:23 “God understands the way to it, and he knows its place.

Job 28:24 For he looks to the ends of the earth, and sees everything under the heavens.

Job 28:25 When he gave to the wind its weight, and apportioned out the waters by measure;

Job 28:26 when he made a decree for the rain, and a way for the thunderbolt;

Job 28:27 then he saw it and declared it; he established it, and searched it out.

Job 28:28 And he said to humankind, ‘Truly, the fear of the Lord, that is wisdom; and to depart from evil is understanding.’“

Job 29:1 Job again took up his discourse and said:

Job 29:2 “Oh, that I were as in the months of old, as in the days when God watched over me;

Job 29:3 when his lamp shone over my head, and by his light I walked through darkness;

Job 29:4 when I was in my prime, when the friendship of God was upon my tent;

Job 29:5 when the Almighty was still with me, when my children were around me;

Job 29:6 when my steps were washed with milk, and the rock poured out for me streams of oil!

Job 29:7 When I went out to the gate of the city, when I took my seat in the square,

Job 29:8 the young men saw me and withdrew, and the aged rose up and stood;

Job 29:9 the nobles refrained from talking, and laid their hands on their mouths;

Job 29:10 the voices of princes were hushed, and their tongues stuck to the roof of their mouths.

Job 29:11 When the ear heard, it commended me, and when the eye saw, it approved;

Job 29:12 because I delivered the poor who cried, and the orphan who had no helper.

Job 29:13 The blessing of the wretched came upon me, and I caused the widow’s heart to sing for joy.

Job 29:14 I put on righteousness, and it clothed me; my justice was like a robe and a turban.

Job 29:15 I was eyes to the blind, and feet to the lame.

Job 29:16 I was a father to the needy, and I championed the cause of the stranger.

Job 29:17 I broke the fangs of the unrighteous, and made them drop their prey from their teeth.

Job 29:18 Then I thought, 'I shall die in my nest, and I shall multiply my days like the phoenix;

Job 29:19 my roots spread out to the waters, with the dew all night on my branches;

Job 29:20 my glory was fresh with me, and my bow ever new in my hand.'

Job 29:21 "They listened to me, and waited, and kept silence for my counsel.

Job 29:22 After I spoke they did not speak again, and my word dropped upon them like dew.

Job 29:23 They waited for me as for the rain; they opened their mouths as for the spring rain.

Job 29:24 I smiled on them when they had no confidence; and the light of my countenance they did not extinguish.

Job 29:25 I chose their way, and sat as chief, and I lived like a king among his troops, like one who comforts mourners.

Job 30:1 "But now they make sport of me, those who are younger than I, whose fathers I would have disdained to set with the dogs of my flock.

Job 30:2 What could I gain from the strength of their hands? All their vigor is gone.

Job 30:3 Through want and hard hunger they gnaw the dry and desolate ground,

Job 30:4 they pick mallow and the leaves of bushes, and to warm themselves the roots of broom.

Job 30:5 They are driven out from society; people shout after them as after a thief.

Job 30:6 In the gullies of wadis they must live, in holes in the ground, and in the rocks.

Job 30:7 Among the bushes they bray; under the nettles they huddle together.

Job 30:8 A senseless, disreputable brood, they have been whipped out of the land.

Job 30:9 "And now they mock me in song; I am a byword to them.

Job 30:10 They abhor me, they keep aloof from me; they do not hesitate to spit at the sight of me.

Job 30:11 Because God has loosed my bowstring and humbled me, they have cast off restraint in my presence.

Job 30:12 On my right hand the rabble rise up; they send me sprawling, and build roads for my ruin.

Job 30:13 They break up my path, they promote my calamity; no one restrains them.

Job 30:14 As through a wide breach they come; amid the crash they roll on.

Job 30:15 Terrors are turned upon me; my honor is pursued as by the wind, and my prosperity has passed away like a cloud.

Job 30:16 “And now my soul is poured out within me; days of affliction have taken hold of me.

Job 30:17 The night racks my bones, and the pain that gnaws me takes no rest.

Job 30:18 With violence he seizes my garment; he grasps me by the collar of my tunic.

Job 30:19 He has cast me into the mire, and I have become like dust and ashes.

Job 30:20 I cry to you and you do not answer me; I stand, and you merely look at me.

Job 30:21 You have turned cruel to me; with the might of your hand you persecute me.

Job 30:22 You lift me up on the wind, you make me ride on it, and you toss me about in the roar of the storm.

Job 30:23 I know that you will bring me to death, and to the house appointed for all living.

Job 30:24 “Surely one does not turn against the needy, when in disaster they cry for help.

Job 30:25 Did I not weep for those whose day was hard? Was not my soul grieved for the poor?

Job 30:26 But when I looked for good, evil came; and when I waited for light, darkness came.

Job 30:27 My inward parts are in turmoil, and are never still; days of affliction come to meet me.

Job 30:28 I go about in sunless gloom; I stand up in the assembly and cry for help.

Job 30:29 I am a brother of jackals, and a companion of ostriches.

Job 30:30 My skin turns black and falls from me, and my bones burn with heat.

Job 30:31 My lyre is turned to mourning, and my pipe to the voice of those who weep.

Job 31:1 “I have made a covenant with my eyes; how then could I look upon a virgin?

Job 31:2 What would be my portion from God above, and my heritage from the Almighty on high?

Job 31:3 Does not calamity befall the unrighteous, and disaster the workers of iniquity?

Job 31:4 Does he not see my ways, and number all my steps?

Job 31:5 “If I have walked with falsehood, and my foot has hurried to deceit—

Job 31:6 let me be weighed in a just balance, and let God know my integrity!—

Job 31:7 if my step has turned aside from the way, and my heart has followed my eyes, and if any spot has clung to my hands;

Job 31:8 then let me sow, and another eat; and let what grows for me be rooted out.

Job 31:9 “If my heart has been enticed by a woman, and I have lain in wait at my neighbor’s door;

Job 31:10 then let my wife grind for another, and let other men kneel over her.

Job 31:11 For that would be a heinous crime; that would be a criminal offense;

Job 31:12 for that would be a fire consuming down to Abaddon, and it would burn to the root all my harvest.

Job 31:13 “If I have rejected the cause of my male or female slaves, when they brought a complaint against me;

Job 31:14 what then shall I do when God rises up? When he makes inquiry, what shall I answer him?

Job 31:15 Did not he who made me in the womb make them? And did not one fashion us in the womb?

Job 31:16 “If I have withheld anything that the poor desired, or have caused the eyes of the widow to fail,

Job 31:17 or have eaten my morsel alone, and the orphan has not eaten from it—

Job 31:18 for from my youth I reared the orphan like a father, and from my mother’s womb I guided the widow—

Job 31:19 if I have seen anyone perish for lack of clothing, or a poor person without covering,

Job 31:20 whose loins have not blessed me, and who was not warmed with the fleece of my sheep;

Job 31:21 if I have raised my hand against the orphan, because I saw I had supporters at the gate;

Job 31:22 then let my shoulder blade fall from my shoulder, and let my arm be broken from its socket.

Job 31:23 For I was in terror of calamity from God, and I could not have faced his majesty.

Job 31:24 “If I have made gold my trust, or called fine gold my confidence;

Job 31:25 if I have rejoiced because my wealth was great, or because my hand had gotten much;

Job 31:26 if I have looked at the sun when it shone, or the moon moving in splendor,

Job 31:27 and my heart has been secretly enticed, and my mouth has kissed my hand;

Job 31:28 this also would be an iniquity to be punished by the judges, for I should have been false to God above.

Job 31:29 “If I have rejoiced at the ruin of those who hated me, or exulted when evil overtook them—

Job 31:30 I have not let my mouth sin by asking for their lives with a curse—

Job 31:31 if those of my tent ever said, ‘O that we might be sated with his flesh!’—

Job 31:32 the stranger has not lodged in the street; I have opened my doors to the traveler—

Job 31:33 if I have concealed my transgressions as others do, by hiding my iniquity in my bosom,

Job 31:34 because I stood in great fear of the multitude, and the contempt of families terrified me, so that I kept silence, and did not go out of doors—

Job 31:35 Oh, that I had one to hear me! (Here is my signature! let the Almighty answer me!) Oh, that I had the indictment written by my adversary!

Job 31:36 Surely I would carry it on my shoulder; I would bind it on me like a crown;

Job 31:37 I would give him an account of all my steps; like a prince I would approach him.

Job 31:38 “If my land has cried out against me, and its furrows have wept together;

Job 31:39 if I have eaten its yield without payment, and caused the death of its owners;

Job 31:40 let thorns grow instead of wheat, and foul weeds instead of barley.” The words of Job are ended.

Job 32:1 So these three men ceased to answer Job, because he was righteous in his own eyes.

Job 32:2 Then Elihu son of Barachel the Buzite, of the family of Ram, became angry. He was angry at Job because he justified himself rather than God;

Job 32:3 he was angry also at Job’s three friends because they had found no answer, though they had declared Job to be in the wrong.

Job 32:4 Now Elihu had waited to speak to Job, because they were older than he.

Job 32:5 But when Elihu saw that there was no answer in the mouths of these three men, he became angry.

Job 32:6 Elihu son of Barachel the Buzite answered: “I am young in years, and you are aged; therefore I was timid and afraid to declare my opinion to you.

Job 32:7 I said, ‘Let days speak, and many years teach wisdom.’

Job 32:8 But truly it is the spirit in a mortal, the breath of the Almighty, that makes for understanding.

Job 32:9 It is not the old that are wise, nor the aged that understand what is right.

Job 32:10 Therefore I say, ‘Listen to me; let me also declare my opinion.’

Job 32:11 “See, I waited for your words, I listened for your wise sayings, while you searched out what to say.

Job 32:12 I gave you my attention, but there was in fact no one that confuted Job, no one among you that answered his words.

Job 32:13 Yet do not say, ‘We have found wisdom; God may vanquish him, not a human.’

Job 32:14 He has not directed his words against me, and I will not answer him with your speeches.

Job 32:15 “They are dismayed, they answer no more; they have not a word to say.

Job 32:16 And am I to wait, because they do not speak, because they stand there, and answer no more?

Job 32:17 I also will give my answer; I also will declare my opinion.

Job 32:18 For I am full of words; the spirit within me constrains me.

Job 32:19 My heart is indeed like wine that has no vent; like new wineskins, it is ready to burst.

Job 32:20 I must speak, so that I may find relief; I must open my lips and answer.

Job 32:21 I will not show partiality to any person or use flattery toward anyone.

Job 32:22 For I do not know how to flatter— or my Maker would soon put an end to me!

Job 33:1 “But now, hear my speech, O Job, and listen to all my words.

Job 33:2 See, I open my mouth; the tongue in my mouth speaks.

Job 33:3 My words declare the uprightness of my heart, and what my lips know they speak sincerely.

Job 33:4 The spirit of God has made me, and the breath of the Almighty gives me life.

Job 33:5 Answer me, if you can; set your words in order before me; take your stand.

Job 33:6 See, before God I am as you are; I too was formed from a piece of clay.

Job 33:7 No fear of me need terrify you; my pressure will not be heavy on you.

Job 33:8 “Surely, you have spoken in my hearing, and I have heard the sound of your words.

Job 33:9 You say, ‘I am clean, without transgression; I am pure, and there is no iniquity in me.

Job 33:10 Look, he finds occasions against me, he counts me as his enemy;

Job 33:11 he puts my feet in the stocks, and watches all my paths.’

Job 33:12 “But in this you are not right. I will answer you: God is greater than any mortal.

Job 33:13 Why do you contend against him, saying, ‘He will answer none of my words’?

Job 33:14 For God speaks in one way, and in two, though people do not perceive it.

Job 33:15 In a dream, in a vision of the night, when deep sleep falls on mortals, while they slumber on their beds,

Job 33:16 then he opens their ears, and terrifies them with warnings,

Job 33:17 that he may turn them aside from their deeds, and keep them from pride,

Job 33:18 to spare their souls from the Pit, their lives from traversing the River.

Job 33:19 They are also chastened with pain upon their beds, and with continual strife in their bones,

Job 33:20 so that their lives loathe bread, and their appetites dainty food.

Job 33:21 Their flesh is so wasted away that it cannot be seen; and their bones, once invisible, now stick out.

Job 33:22 Their souls draw near the Pit, and their lives to those who bring death.

Job 33:23 Then, if there should be for one of them an angel, a mediator, one of a thousand, one who declares a person upright,

Job 33:24 and he is gracious to that person, and says, 'Deliver him from going down into the Pit; I have found a ransom;

Job 33:25 let his flesh become fresh with youth; let him return to the days of his youthful vigor.'

Job 33:26 Then he prays to God, and is accepted by him, he comes into his presence with joy, and God repays him for his righteousness.

Job 33:27 That person sings to others and says, 'I sinned, and perverted what was right, and it was not paid back to me.

Job 33:28 He has redeemed my soul from going down to the Pit, and my life shall see the light.'

Job 33:29 "God indeed does all these things, twice, three times, with mortals,

Job 33:30 to bring back their souls from the Pit, so that they may see the light of life.

Job 33:31 Pay heed, Job, listen to me; be silent, and I will speak.

Job 33:32 If you have anything to say, answer me; speak, for I desire to justify you.

Job 33:33 If not, listen to me; be silent, and I will teach you wisdom."

Job 34:1 Then Elihu continued and said:

Job 34:2 "Hear my words, you wise men, and give ear to me, you who know;

Job 34:3 for the ear tests words as the palate tastes food.

Job 34:4 Let us choose what is right; let us determine among ourselves what is good.

Job 34:5 For Job has said, 'I am innocent, and God has taken away my right;

Job 34:6 in spite of being right I am counted a liar; my wound is incurable, though I am without transgression.'

Job 34:7 Who is there like Job, who drinks up scoffing like water,

Job 34:8 who goes in company with evildoers and walks with the wicked?

Job 34:9 For he has said, 'It profits one nothing to take delight in God.'

Job 34:10 "Therefore, hear me, you who have sense, far be it from God that he should do wickedness, and from the Almighty that he should do wrong.

Job 34:11 For according to their deeds he will repay them, and according to their ways he will make it befall them.

Job 34:12 Of a truth, God will not do wickedly, and the Almighty will not pervert justice.

Job 34:13 Who gave him charge over the earth and who laid on him the whole world?

Job 34:14 If he should take back his spirit to himself, and gather to himself his breath,

Job 34:15 all flesh would perish together, and all mortals return to dust.

Job 34:16 "If you have understanding, hear this; listen to what I say.

Job 34:17 Shall one who hates justice govern? Will you condemn one who is righteous and mighty,

Job 34:18 who says to a king, 'You scoundrel!' and to princes, 'You wicked men!';

Job 34:19 who shows no partiality to nobles, nor regards the rich more than the poor, for they are all the work of his hands?

Job 34:20 In a moment they die; at midnight the people are shaken and pass away, and the mighty are taken away by no human hand.

Job 34:21 "For his eyes are upon the ways of mortals, and he sees all their steps.

Job 34:22 There is no gloom or deep darkness where evildoers may hide themselves.

Job 34:23 For he has not appointed a time for anyone to go before God in judgment.

Job 34:24 He shatters the mighty without investigation, and sets others in their place.

Job 34:25 Thus, knowing their works, he overturns them in the night, and they are crushed.

Job 34:26 He strikes them for their wickedness while others look on,

Job 34:27 because they turned aside from following him, and had no regard for any of his ways,

Job 34:28 so that they caused the cry of the poor to come to him, and he heard the cry of the afflicted—

Job 34:29 When he is quiet, who can condemn? When he hides his face, who can behold him, whether it be a nation or an individual?—

Job 34:30 so that the godless should not reign, or those who ensnare the people.

Job 34:31 "For has anyone said to God, 'I have endured punishment; I will not offend any more;

Job 34:32 teach me what I do not see; if I have done iniquity, I will do it no more'?

Job 34:33 Will he then pay back to suit you, because you reject it? For you must choose, and not I; therefore declare what you know.

Job 34:34 Those who have sense will say to me, and the wise who hear me will say,

Job 34:35 'Job speaks without knowledge, his words are without insight.'

Job 34:36 Would that Job were tried to the limit, because his answers are those of the wicked.

Job 34:37 For he adds rebellion to his sin; he claps his hands among us, and multiplies his words against God."

Job 35:1 Elihu continued and said:

Job 35:2 "Do you think this to be just? You say, 'I am in the right before God.'

Job 35:3 If you ask, 'What advantage have I? How am I better off than if I had sinned?'

Job 35:4 I will answer you and your friends with you.

Job 35:5 Look at the heavens and see; observe the clouds, which are higher than you.

Job 35:6 If you have sinned, what do you accomplish against him? And if your transgressions are multiplied, what do you do to him?

Job 35:7 If you are righteous, what do you give to him; or what does he receive from your hand?

Job 35:8 Your wickedness affects others like you, and your righteousness, other human beings.

Job 35:9 "Because of the multitude of oppressions people cry out; they call for help because of the arm of the mighty.

Job 35:10 But no one says, 'Where is God my Maker, who gives strength in the night,

Job 35:11 who teaches us more than the animals of the earth, and makes us wiser than the birds of the air?'

Job 35:12 There they cry out, but he does not answer, because of the pride of evildoers.

Job 35:13 Surely God does not hear an empty cry, nor does the Almighty regard it.

Job 35:14 How much less when you say that you do not see him, that the case is before him, and you are waiting for him!

Job 35:15 And now, because his anger does not punish, and he does not greatly heed transgression, Job 35:16 Job opens his mouth in empty talk, he multiplies words without knowledge.”

Job 36:1 Elihu continued and said:

Job 36:2 “Bear with me a little, and I will show you, for I have yet something to say on God’s behalf.

Job 36:3 I will bring my knowledge from far away, and ascribe righteousness to my Maker.

Job 36:4 For truly my words are not false; one who is perfect in knowledge is with you.

Job 36:5 “Surely God is mighty and does not despise any; he is mighty in strength of understanding.

Job 36:6 He does not keep the wicked alive, but gives the afflicted their right.

Job 36:7 He does not withdraw his eyes from the righteous, but with kings on the throne he sets them forever, and they are exalted.

Job 36:8 And if they are bound in fetters and caught in the cords of affliction,

Job 36:9 then he declares to them their work and their transgressions, that they are behaving arrogantly.

Job 36:10 He opens their ears to instruction, and commands that they return from iniquity.

Job 36:11 If they listen, and serve him, they complete their days in prosperity, and their years in pleasantness.

Job 36:12 But if they do not listen, they shall perish by the sword, and die without knowledge.

Job 36:13 “The godless in heart cherish anger; they do not cry for help when he binds them.

Job 36:14 They die in their youth, and their life ends in shame.

Job 36:15 He delivers the afflicted by their affliction, and opens their ear by adversity.

Job 36:16 He also allured you out of distress into a broad place where there was no constraint, and what was set on your table was full of fatness.

Job 36:17 “But you are obsessed with the case of the wicked; judgment and justice seize you.

Job 36:18 Beware that wrath does not entice you into scoffing, and do not let the greatness of the ransom turn you aside.

Job 36:19 Will your cry avail to keep you from distress, or will all the force of your strength?

Job 36:20 Do not long for the night, when peoples are cut off in their place.

Job 36:21 Beware! Do not turn to iniquity; because of that you have been tried by affliction.

Job 36:22 See, God is exalted in his power; who is a teacher like him?

Job 36:23 Who has prescribed for him his way, or who can say, 'You have done wrong'?

Job 36:24 "Remember to extol his work, of which mortals have sung.

Job 36:25 All people have looked on it; everyone watches it from far away.

Job 36:26 Surely God is great, and we do not know him; the number of his years is unsearchable.

Job 36:27 For he draws up the drops of water; he distills his mist in rain,

Job 36:28 which the skies pour down and drop upon mortals abundantly.

Job 36:29 Can anyone understand the spreading of the clouds, the thunderings of his pavilion?

Job 36:30 See, he scatters his lightning around him and covers the roots of the sea.

Job 36:31 For by these he governs peoples; he gives food in abundance.

Job 36:32 He covers his hands with the lightning, and commands it to strike the mark.

Job 36:33 Its crashing tells about him; he is jealous with anger against iniquity.

Job 37:1 "At this also my heart trembles, and leaps out of its place.

Job 37:2 Listen, listen to the thunder of his voice and the rumbling that comes from his mouth.

Job 37:3 Under the whole heaven he lets it loose, and his lightning to the corners of the earth.

Job 37:4 After it his voice roars; he thunders with his majestic voice and he does not restrain the lightnings when his voice is heard.

Job 37:5 God thunders wondrously with his voice; he does great things that we cannot comprehend.

Job 37:6 For to the snow he says, 'Fall on the earth'; and the shower of rain, his heavy shower of rain,

Job 37:7 serves as a sign on everyone's hand, so that all whom he has made may know it.

Job 37:8 Then the animals go into their lairs and remain in their dens.

Job 37:9 From its chamber comes the whirlwind, and cold from the scattering winds.

Job 37:10 By the breath of God ice is given, and the broad waters are frozen fast.

Job 37:11 He loads the thick cloud with moisture; the clouds scatter his lightning.

Job 37:12 They turn round and round by his guidance, to accomplish all that he commands them on the face of the habitable world.

Job 37:13 Whether for correction, or for his land, or for love, he causes it to happen.

Job 37:14 “Hear this, O Job; stop and consider the wondrous works of God.

Job 37:15 Do you know how God lays his command upon them, and causes the lightning of his cloud to shine?

Job 37:16 Do you know the balancings of the clouds, the wondrous works of the one whose knowledge is perfect,

Job 37:17 you whose garments are hot when the earth is still because of the south wind?

Job 37:18 Can you, like him, spread out the skies, hard as a molten mirror?

Job 37:19 Teach us what we shall say to him; we cannot draw up our case because of darkness.

Job 37:20 Should he be told that I want to speak? Did anyone ever wish to be swallowed up?

Job 37:21 Now, no one can look on the light when it is bright in the skies, when the wind has passed and cleared them.

Job 37:22 Out of the north comes golden splendor; around God is awesome majesty.

Job 37:23 The Almighty— we cannot find him; he is great in power and justice, and abundant righteousness he will not violate.

Job 37:24 Therefore mortals fear him; he does not regard any who are wise in their own conceit.”

Job 38:1 Then the LORD answered Job out of the whirlwind:

Job 38:2 “Who is this that darkens counsel by words without knowledge?

Job 38:3 Gird up your loins like a man, I will question you, and you shall declare to me.

Job 38:4 “Where were you when I laid the foundation of the earth? Tell me, if you have understanding.

Job 38:5 Who determined its measurements— surely you know! Or who stretched the line upon it?

Job 38:6 On what were its bases sunk, or who laid its cornerstone

Job 38:7 when the morning stars sang together and all the heavenly beings shouted for joy?

Job 38:8 “Or who shut in the sea with doors when it burst out from the womb?—

Job 38:9 when I made the clouds its garment, and thick darkness its swaddling band,

Job 38:10 and prescribed bounds for it, and set bars and doors,

Job 38:11 and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stopped’?

Job 38:12 “Have you commanded the morning since your days began, and caused the dawn to know its place,

Job 38:13 so that it might take hold of the skirts of the earth, and the wicked be shaken out of it?

Job 38:14 It is changed like clay under the seal, and it is dyed like a garment.

Job 38:15 Light is withheld from the wicked, and their uplifted arm is broken.

Job 38:16 “Have you entered into the springs of the sea, or walked in the recesses of the deep?

Job 38:17 Have the gates of death been revealed to you, or have you seen the gates of deep darkness?

Job 38:18 Have you comprehended the expanse of the earth? Declare, if you know all this.

Job 38:19 “Where is the way to the dwelling of light, and where is the place of darkness,

Job 38:20 that you may take it to its territory and that you may discern the paths to its home?

Job 38:21 Surely you know, for you were born then, and the number of your days is great!

Job 38:22 “Have you entered the storehouses of the snow, or have you seen the storehouses of the hail,

Job 38:23 which I have reserved for the time of trouble, for the day of battle and war?

Job 38:24 What is the way to the place where the light is distributed, or where the east wind is scattered upon the earth?

Job 38:25 “Who has cut a channel for the torrents of rain, and a way for the thunderbolt, Job 38:26 to bring rain on a land where no one lives, on the desert, which is empty of human life,

Job 38:27 to satisfy the waste and desolate land, and to make the ground put forth grass?

Job 38:28 “Has the rain a father, or who has begotten the drops of dew?

Job 38:29 From whose womb did the ice come forth, and who has given birth to the hoarfrost of heaven?

Job 38:30 The waters become hard like stone, and the face of the deep is frozen.

Job 38:31 “Can you bind the chains of the Pleiades, or loose the cords of Orion?

Job 38:32 Can you lead forth the Mazzaroth in their season, or can you guide the Bear with its children?

Job 38:33 Do you know the ordinances of the heavens? Can you establish their rule on the earth?

Job 38:34 “Can you lift up your voice to the clouds, so that a flood of waters may cover you?

Job 38:35 Can you send forth lightnings, so that they may go and say to you, ‘Here we are’?

Job 38:36 Who has put wisdom in the inward parts, or given understanding to the mind?

Job 38:37 Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens,

Job 38:38 when the dust runs into a mass and the clods cling together?

Job 38:39 “Can you hunt the prey for the lion, or satisfy the appetite of the young lions,

Job 38:40 when they crouch in their dens, or lie in wait in their covert?

Job 38:41 Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?

Job 39:1 “Do you know when the mountain goats give birth? Do you observe the calving of the deer?

Job 39:2 Can you number the months that they fulfill, and do you know the time when they give birth,

Job 39:3 when they crouch to give birth to their offspring, and are delivered of their young?

Job 39:4 Their young ones become strong, they grow up in the open; they go forth, and do not return to them.

Job 39:5 “Who has let the wild ass go free? Who has loosed the bonds of the swift ass,

Job 39:6 to which I have given the steppe for its home, the salt land for its dwelling place?

Job 39:7 It scorns the tumult of the city; it does not hear the shouts of the driver.

Job 39:8 It ranges the mountains as its pasture, and it searches after every green thing.

Job 39:9 “Is the wild ox willing to serve you? Will it spend the night at your crib?

Job 39:10 Can you tie it in the furrow with ropes, or will it harrow the valleys after you?

Job 39:11 Will you depend on it because its strength is great, and will you hand over your labor to it?

Job 39:12 Do you have faith in it that it will return, and bring your grain to your threshing floor?

Job 39:13 “The ostrich’s wings flap wildly, though its pinions lack plumage.

Job 39:14 For it leaves its eggs to the earth, and lets them be warmed on the ground,

Job 39:15 forgetting that a foot may crush them, and that a wild animal may trample them.

Job 39:16 It deals cruelly with its young, as if they were not its own; though its labor should be in vain, yet it has no fear;

Job 39:17 because God has made it forget wisdom, and given it no share in understanding.

Job 39:18 When it spreads its plumes aloft, it laughs at the horse and its rider.

Job 39:19 “Do you give the horse its might? Do you clothe its neck with mane?

Job 39:20 Do you make it leap like the locust? Its majestic snorting is terrible.

Job 39:21 It paws violently, exults mightily; it goes out to meet the weapons.

Job 39:22 It laughs at fear, and is not dismayed; it does not turn back from the sword.

Job 39:23 Upon it rattle the quiver, the flashing spear, and the javelin.

Job 39:24 With fierceness and rage it swallows the ground; it cannot stand still at the sound of the trumpet.

Job 39:25 When the trumpet sounds, it says ‘Aha!’ From a distance it smells the battle, the thunder of the captains, and the shouting.

Job 39:26 “Is it by your wisdom that the hawk soars, and spreads its wings toward the south?

Job 39:27 Is it at your command that the eagle mounts up and makes its nest on high?

Job 39:28 It lives on the rock and makes its home in the fastness of the rocky crag.

Job 39:29 From there it spies the prey; its eyes see it from far away.

Job 39:30 Its young ones suck up blood; and where the slain are, there it is.”

Job 40:1 And the LORD said to Job:

Job 40:2 “Shall a faultfinder contend with the Almighty? Anyone who argues with God must respond.”

Job 40:3 Then Job answered the LORD:

Job 40:4 “See, I am of small account; what shall I answer you? I lay my hand on my mouth.

Job 40:5 I have spoken once, and I will not answer; twice, but will proceed no further.”

Job 40:6 Then the LORD answered Job out of the whirlwind:

Job 40:7 “Gird up your loins like a man; I will question you, and you declare to me.

Job 40:8 Will you even put me in the wrong? Will you condemn me that you may be justified?

Job 40:9 Have you an arm like God, and can you thunder with a voice like his?

Job 40:10 “Deck yourself with majesty and dignity; clothe yourself with glory and splendor.

Job 40:11 Pour out the overflowings of your anger, and look on all who are proud, and abase them.

Job 40:12 Look on all who are proud, and bring them low; tread down the wicked where they stand.

Job 40:13 Hide them all in the dust together; bind their faces in the world below.

Job 40:14 Then I will also acknowledge to you that your own right hand can give you victory.

Job 40:15 “Look at Behemoth, which I made just as I made you; it eats grass like an ox.

Job 40:16 Its strength is in its loins, and its power in the muscles of its belly.

Job 40:17 It makes its tail stiff like a cedar; the sinews of its thighs are knit together.

Job 40:18 Its bones are tubes of bronze, its limbs like bars of iron.

Job 40:19 “It is the first of the great acts of God— only its Maker can approach it with the sword.

Job 40:20 For the mountains yield food for it where all the wild animals play.

Job 40:21 Under the lotus plants it lies, in the covert of the reeds and in the marsh.

Job 40:22 The lotus trees cover it for shade; the willows of the wadi surround it.

Job 40:23 Even if the river is turbulent, it is not frightened; it is confident though Jordan rushes against its mouth.

Job 40:24 Can one take it with hooks or pierce its nose with a snare?

Job 41:1 “Can you draw out Leviathan with a fishhook, or press down its tongue with a cord?

Job 41:2 Can you put a rope in its nose, or pierce its jaw with a hook?

Job 41:3 Will it make many supplications to you? Will it speak soft words to you?

Job 41:4 Will it make a covenant with you to be taken as your servant forever?

Job 41:5 Will you play with it as with a bird, or will you put it on leash for your girls?

Job 41:6 Will traders bargain over it? Will they divide it up among the merchants?

Job 41:7 Can you fill its skin with harpoons, or its head with fishing spears?

Job 41:8 Lay hands on it; think of the battle; you will not do it again!

Job 41:9 Any hope of capturing it will be disappointed; were not even the gods overwhelmed at the sight of it?

Job 41:10 No one is so fierce as to dare to stir it up. Who can stand before it?

Job 41:11 Who can confront it and be safe?— under the whole heaven, who?

Job 41:12 “I will not keep silence concerning its limbs, or its mighty strength, or its splendid frame.

Job 41:13 Who can strip off its outer garment? Who can penetrate its double coat of mail?

Job 41:14 Who can open the doors of its face? There is terror all around its teeth.

Job 41:15 Its back is made of shields in rows, shut up closely as with a seal.

Job 41:16 One is so near to another that no air can come between them.

Job 41:17 They are joined one to another; they clasp each other and cannot be separated.

Job 41:18 Its sneezes flash forth light, and its eyes are like the eyelids of the dawn.

Job 41:19 From its mouth go flaming torches; sparks of fire leap out.

Job 41:20 Out of its nostrils comes smoke, as from a boiling pot and burning rushes.

Job 41:21 Its breath kindles coals, and a flame comes out of its mouth.

Job 41:22 In its neck abides strength, and terror dances before it.

Job 41:23 The folds of its flesh cling together; it is firmly cast and immovable.

Job 41:24 Its heart is as hard as stone, as hard as the lower millstone.

Job 41:25 When it raises itself up the gods are afraid; at the crashing they are beside themselves.

Job 41:26 Though the sword reaches it, it does not avail, nor does the spear, the dart, or the javelin.

Job 41:27 It counts iron as straw, and bronze as rotten wood.

Job 41:28 The arrow cannot make it flee; slingstones, for it, are turned to chaff.

Job 41:29 Clubs are counted as chaff; it laughs at the rattle of javelins.

Job 41:30 Its underparts are like sharp potsherds; it spreads itself like a threshing sledge on the mire.

Job 41:31 It makes the deep boil like a pot; it makes the sea like a pot of ointment.

Job 41:32 It leaves a shining wake behind it; one would think the deep to be white-haired.

Job 41:33 On earth it has no equal, a creature without fear.

Job 41:34 It surveys everything that is lofty; it is king over all that are proud.”

Job 42:1 Then Job answered the LORD:

Job 42:2 “I know that you can do all things, and that no purpose of yours can be thwarted.

Job 42:3 ‘Who is this that hides counsel without knowledge?’ Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know.

Job 42:4 ‘Hear, and I will speak; I will question you, and you declare to me.’

Job 42:5 I had heard of you by the hearing of the ear, but now my eye sees you;

Job 42:6 therefore I despise myself, and repent in dust and ashes.”

Job 42:7 After the LORD had spoken these words to Job, the LORD said to Eliphaz the Temanite: “My wrath is kindled against you and against your two friends; for you have not spoken of me what is right, as my servant Job has.

Job 42:8 Now therefore take seven bulls and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you, for I will accept his prayer not to deal with you according to your folly; for you have not spoken of me what is right, as my servant Job has done.”

Job 42:9 So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went and did what the LORD had told them; and the LORD accepted Job’s prayer.

Job 42:10 And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before.

Job 42:11 Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring.

Job 42:12 The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys.

Job 42:13 He also had seven sons and three daughters.

Job 42:14 He named the first Jemimah, the second Keziah, and the third Keren-happuch.

Job 42:15 In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers.

Job 42:16 After this Job lived one hundred and forty years, and saw his children, and his children’s children, four generations.

Job 42:17 And Job died, old and full of days.

Psalms

1:1 Happy are those who do not follow the advice of the wicked, or take the path that sinners tread, or sit in the seat of scoffers;

Psalms 1:2 but their delight is in the law of the LORD, and on his law they meditate day and night.

Psalms 1:3 They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither. In all that they do, they prosper.

Psalms 1:4 The wicked are not so, but are like chaff that the wind drives away.

Psalms 1:5 Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;

Psalms 1:6 for the LORD watches over the way of the righteous, but the way of the wicked will perish.

Psalms 2:1 Why do the nations conspire, and the peoples plot in vain?

Psalms 2:2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD and his anointed, saying,

Psalms 2:3 "Let us burst their bonds asunder, and cast their cords from us."

Psalms 2:4 He who sits in the heavens laughs; the LORD has them in derision.

Psalms 2:5 Then he will speak to them in his wrath, and terrify them in his fury, saying,

Psalms 2:6 "I have set my king on Zion, my holy hill."

Psalms 2:7 I will tell of the decree of the LORD: He said to me, "You are my son; today I have begotten you.

Psalms 2:8 Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.

Psalms 2:9 You shall break them with a rod of iron, and dash them in pieces like a potter's vessel."

Psalms 2:10 Now therefore, O kings, be wise; be warned, O rulers of the earth.

Psalms 2:11 Serve the LORD with fear, with trembling

Psalms 2:12 kiss his feet, or he will be angry, and you will perish in the way; for his wrath is quickly kindled. Happy are all who take refuge in him.

Psalms 3:1 <A Psalm of David, when he fled from his son Absalom.> O LORD, how many are my foes! Many are rising against me;

Psalms 3:2 many are saying to me, "There is no help for you in God." Selah

Psalms 3:3 But you, O LORD, are a shield around me, my glory, and the one who lifts up my head.

Psalms 3:4 I cry aloud to the LORD, and he answers me from his holy hill. Selah

Psalms 3:5 I lie down and sleep; I wake again, for the LORD sustains me.

Psalms 3:6 I am not afraid of ten thousands of people who have set themselves against me all around.

Psalms 3:7 Rise up, O LORD! Deliver me, O my God! For you strike all my enemies on the cheek; you break the teeth of the wicked.

Psalms 3:8 Deliverance belongs to the LORD; may your blessing be on your people! Selah

Psalms 4:1 <To the leader: with stringed instruments. A Psalm of David.> Answer me when I call, O God of my right! You gave me room when I was in distress. Be gracious to me, and hear my prayer.

Psalms 4:2 How long, you people, shall my honor suffer shame? How long will you love vain words, and seek after lies? Selah

Psalms 4:3 But know that the LORD has set apart the faithful for himself; the LORD hears when I call to him.

Psalms 4:4 When you are disturbed, do not sin; ponder it on your beds, and be silent. Selah

Psalms 4:5 Offer right sacrifices, and put your trust in the LORD.

Psalms 4:6 There are many who say, “O that we might see some good! Let the light of your face shine on us, O LORD!”

Psalms 4:7 You have put gladness in my heart more than when their grain and wine abound.

Psalms 4:8 I will both lie down and sleep in peace; for you alone, O LORD, make me lie down in safety.

Psalms 5:1 <To the leader: for the flutes. A Psalm of David.> Give ear to my words, O LORD; give heed to my sighing.

Psalms 5:2 Listen to the sound of my cry, my King and my God, for to you I pray.

Psalms 5:3 O LORD, in the morning you hear my voice; in the morning I plead my case to you, and watch.

Psalms 5:4 For you are not a God who delights in wickedness; evil will not sojourn with you.

Psalms 5:5 The boastful will not stand before your eyes; you hate all evildoers.

Psalms 5:6 You destroy those who speak lies; the LORD abhors the bloodthirsty and deceitful.

Psalms 5:7 But I, through the abundance of your steadfast love, will enter your house, I will bow down toward your holy temple in awe of you.

Psalms 5:8 Lead me, O LORD, in your righteousness because of my enemies; make your way straight before me.

Psalms 5:9 For there is no truth in their mouths; their hearts are destruction; their throats are open graves; they flatter with their tongues.

Psalms 5:10 Make them bear their guilt, O God; let them fall by their own counsels; because of their many transgressions cast them out, for they have rebelled against you.

Psalms 5:11 But let all who take refuge in you rejoice; let them ever sing for joy. Spread your protection over them, so that those who love your name may exult in you.

Psalms 5:12 For you bless the righteous, O LORD; you cover them with favor as with a shield.

Psalms 6:1 <To the leader: with stringed instruments; according to The Sheminith. A Psalm of David.> O LORD, do not rebuke me in your anger, or discipline me in your wrath.

Psalms 6:2 Be gracious to me, O LORD, for I am languishing; O LORD, heal me, for my bones are shaking with terror.

Psalms 6:3 My soul also is struck with terror, while you, O LORD—how long?

Psalms 6:4 Turn, O LORD, save my life; deliver me for the sake of your steadfast love.

Psalms 6:5 For in death there is no remembrance of you; in Sheol who can give you praise?

Psalms 6:6 I am weary with my moaning; every night I flood my bed with tears; I drench my couch with my weeping.

Psalms 6:7 My eyes waste away because of grief; they grow weak because of all my foes.

Psalms 6:8 Depart from me, all you workers of evil, for the LORD has heard the sound of my weeping.

Psalms 6:9 The LORD has heard my supplication; the LORD accepts my prayer.

Psalms 6:10 All my enemies shall be ashamed and struck with terror; they shall turn back, and in a moment be put to shame.

Psalms 7:1 <A Shiggaion of David, which he sang to the LORD concerning Cush, a Benjaminite.> O LORD my God, in you I take refuge; save me from all my pursuers, and deliver me,

Psalms 7:2 or like a lion they will tear me apart; they will drag me away, with no one to rescue.

Psalms 7:3 O LORD my God, if I have done this, if there is wrong in my hands, Psalms 7:4 if I have repaid my ally with harm or plundered my foe without cause,

Psalms 7:5 then let the enemy pursue and overtake me, trample my life to the ground, and lay my soul in the dust. Selah

Psalms 7:6 Rise up, O LORD, in your anger; lift yourself up against the fury of my enemies; awake, O my God; you have appointed a judgment.

Psalms 7:7 Let the assembly of the peoples be gathered around you, and over it take your seat on high.

Psalms 7:8 The LORD judges the peoples; judge me, O LORD, according to my righteousness and according to the integrity that is in me.

Psalms 7:9 O let the evil of the wicked come to an end, but establish the righteous, you who test the minds and hearts, O righteous God.

Psalms 7:10 God is my shield, who saves the upright in heart.

Psalms 7:11 God is a righteous judge, and a God who has indignation every day.

Psalms 7:12 If one does not repent, God will whet his sword; he has bent and strung his bow;

Psalms 7:13 he has prepared his deadly weapons, making his arrows fiery shafts.

Psalms 7:14 See how they conceive evil, and are pregnant with mischief, and bring forth lies.

Psalms 7:15 They make a pit, digging it out, and fall into the hole that they have made.

Psalms 7:16 Their mischief returns upon their own heads, and on their own heads their violence descends.

Psalms 7:17 I will give to the LORD the thanks due to his righteousness, and sing praise to the name of the LORD, the Most High.

Psalms 8:1 <To the leader: according to The Gittith. A Psalm of David.> O LORD, our Sovereign, how majestic is your name in all the earth! You have set your glory above the heavens.

Psalms 8:2 Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger.

Psalms 8:3 When I look at your heavens, the work of your fingers, the moon and the stars that you have established;

Psalms 8:4 what are human beings that you are mindful of them, mortals that you care for them?

Psalms 8:5 Yet you have made them a little lower than God, and crowned them with glory and honor.

Psalms 8:6 You have given them dominion over the works of your hands; you have put all things under their feet,

Psalms 8:7 all sheep and oxen, and also the beasts of the field,

Psalms 8:8 the birds of the air, and the fish of the sea, whatever passes along the paths of the seas.

Psalms 8:9 O LORD, our Sovereign, how majestic is your name in all the earth!

Psalms 9:1 <To the leader: according to Muth-labben. A Psalm of David.> I will give thanks to the LORD with my whole heart; I will tell of all your wonderful deeds.

Psalms 9:2 I will be glad and exult in you; I will sing praise to your name, O Most High.

Psalms 9:3 When my enemies turned back, they stumbled and perished before you.

Psalms 9:4 For you have maintained my just cause; you have sat on the throne giving righteous judgment.

Psalms 9:5 You have rebuked the nations, you have destroyed the wicked; you have blotted out their name forever and ever.

Psalms 9:6 The enemies have vanished in everlasting ruins; their cities you have rooted out; the very memory of them has perished.

Psalms 9:7 But the LORD sits enthroned forever, he has established his throne for judgment.

Psalms 9:8 He judges the world with righteousness; he judges the peoples with equity.

Psalms 9:9 The LORD is a stronghold for the oppressed, a stronghold in times of trouble.

Psalms 9:10 And those who know your name put their trust in you, for you, O LORD, have not forsaken those who seek you.

Psalms 9:11 Sing praises to the LORD, who dwells in Zion. Declare his deeds among the peoples.

Psalms 9:12 For he who avenges blood is mindful of them; he does not forget the cry of the afflicted.

Psalms 9:13 Be gracious to me, O LORD. See what I suffer from those who hate me; you are the one who lifts me up from the gates of death,

Psalms 9:14 so that I may recount all your praises, and, in the gates of daughter Zion, rejoice in your deliverance.

Psalms 9:15 The nations have sunk in the pit that they made; in the net that they hid has their own foot been caught.

Psalms 9:16 The LORD has made himself known, he has executed judgment; the wicked are snared in the work of their own hands. Higgaion. Selah

Psalms 9:17 The wicked shall depart to Sheol, all the nations that forget God.

Psalms 9:18 For the needy shall not always be forgotten, nor the hope of the poor perish forever.

Psalms 9:19 Rise up, O LORD! Do not let mortals prevail; let the nations be judged before you.

Psalms 9:20 Put them in fear, O LORD; let the nations know that they are only human. Selah

Psalms 10:1 Why, O LORD, do you stand far off? Why do you hide yourself in times of trouble?

Psalms 10:2 In arrogance the wicked persecute the poor— let them be caught in the schemes they have devised.

Psalms 10:3 For the wicked boast of the desires of their heart, those greedy for gain curse and renounce the LORD.

Psalms 10:4 In the pride of their countenance the wicked say, “God will not seek it out”; all their thoughts are, “There is no God.”

Psalms 10:5 Their ways prosper at all times; your judgments are on high, out of their sight; as for their foes, they scoff at them.

Psalms 10:6 They think in their heart, “We shall not be moved; throughout all generations we shall not meet adversity.”

Psalms 10:7 Their mouths are filled with cursing and deceit and oppression; under their tongues are mischief and iniquity.

Psalms 10:8 They sit in ambush in the villages; in hiding places they murder the innocent. Their eyes stealthily watch for the helpless;

Psalms 10:9 they lurk in secret like a lion in its covert; they lurk that they may seize the poor; they seize the poor and drag them off in their net.

Psalms 10:10 They stoop, they crouch, and the helpless fall by their might.

Psalms 10:11 They think in their heart, “God has forgotten, he has hidden his face, he will never see it.”

Psalms 10:12 Rise up, O LORD; O God, lift up your hand; do not forget the oppressed.

Psalms 10:13 Why do the wicked renounce God, and say in their hearts, “You will not call us to account”?

Psalms 10:14 But you do see! Indeed you note trouble and grief, that you may take it into your hands; the helpless commit themselves to you; you have been the helper of the orphan.

Psalms 10:15 Break the arm of the wicked and evildoers; seek out their wickedness until you find none.

Psalms 10:16 The LORD is king forever and ever; the nations shall perish from his land.

Psalms 10:17 O LORD, you will hear the desire of the meek; you will strengthen their heart, you will incline your ear

Psalms 10:18 to do justice for the orphan and the oppressed, so that those from earth may strike terror no more.

Psalms 11:1 <To the leader. Of David.> In the LORD I take refuge; how can you say to me, “Flee like a bird to the mountains;

Psalms 11:2 for look, the wicked bend the bow, they have fitted their arrow to the string, to shoot in the dark at the upright in heart.

Psalms 11:3 If the foundations are destroyed, what can the righteous do?”

Psalms 11:4 The LORD is in his holy temple; the LORD’s throne is in heaven. His eyes behold, his gaze examines humankind.

Psalms 11:5 The LORD tests the righteous and the wicked, and his soul hates the lover of violence.

Psalms 11:6 On the wicked he will rain coals of fire and sulfur; a scorching wind shall be the portion of their cup.

Psalms 11:7 For the LORD is righteous; he loves righteous deeds; the upright shall behold his face.

Psalms 12:1 <To the leader: according to The Sheminith. A Psalm of David.> Help, O LORD, for there is no longer anyone who is godly; the faithful have disappeared from humankind.

Psalms 12:2 They utter lies to each other; with flattering lips and a double heart they speak.

Psalms 12:3 May the LORD cut off all flattering lips, the tongue that makes great boasts,

Psalms 12:4 those who say, “With our tongues we will prevail; our lips are our own— who is our master?”

Psalms 12:5 “Because the poor are despoiled, because the needy groan, I will now rise up,” says the LORD; “I will place them in the safety for which they long.”

Psalms 12:6 The promises of the LORD are promises that are pure, silver refined in a furnace on the ground, purified seven times.

Psalms 12:7 You, O LORD, will protect us; you will guard us from this generation forever.

Psalms 12:8 On every side the wicked prowl, as vileness is exalted among humankind.

Psalms 13:1 <To the leader. A Psalm of David.> How long, O LORD? Will you forget me forever? How long will you hide your face from me?

Psalms 13:2 How long must I bear pain in my soul, and have sorrow in my heart all day long? How long shall my enemy be exalted over me?

Psalms 13:3 Consider and answer me, O LORD my God! Give light to my eyes, or I will sleep the sleep of death,

Psalms 13:4 and my enemy will say, “I have prevailed”; my foes will rejoice because I am shaken.

Psalms 13:5 But I trusted in your steadfast love; my heart shall rejoice in your salvation.

Psalms 13:6 I will sing to the LORD, because he has dealt bountifully with me.

Psalms 14:1 <To the leader. Of David.> Fools say in their hearts, “There is no God.” They are corrupt, they do abominable deeds; there is no one who does good.

Psalms 14:2 The LORD looks down from heaven on humankind to see if there are any who are wise, who seek after God.

Psalms 14:3 They have all gone astray, they are all alike perverse; there is no one who does good, no, not one.

Psalms 14:4 Have they no knowledge, all the evildoers who eat up my people as they eat bread, and do not call upon the LORD?

Psalms 14:5 There they shall be in great terror, for God is with the company of the righteous.

Psalms 14:6 You would confound the plans of the poor, but the LORD is their refuge.

Psalms 14:7 O that deliverance for Israel would come from Zion! When the LORD restores the fortunes of his people, Jacob will rejoice; Israel will be glad.

Psalms 15:1 <A Psalm of David.> O LORD, who may abide in your tent? Who may dwell on your holy hill?

Psalms 15:2 Those who walk blamelessly, and do what is right, and speak the truth from their heart;

Psalms 15:3 who do not slander with their tongue, and do no evil to their friends, nor take up a reproach against their neighbors;

Psalms 15:4 in whose eyes the wicked are despised, but who honor those who fear the LORD; who stand by their oath even to their hurt;

Psalms 15:5 who do not lend money at interest, and do not take a bribe against the innocent. Those who do these things shall never be moved.

Psalms 16:1 <A Miktam of David.> Protect me, O God, for in you I take refuge.

Psalms 16:2 I say to the LORD, “You are my Lord; I have no good apart from you.”

Psalms 16:3 As for the holy ones in the land, they are the noble, in whom is all my delight.

Psalms 16:4 Those who choose another god multiply their sorrows; their drink offerings of blood I will not pour out or take their names upon my lips.

Psalms 16:5 The LORD is my chosen portion and my cup; you hold my lot.

Psalms 16:6 The boundary lines have fallen for me in pleasant places; I have a goodly heritage.

Psalms 16:7 I bless the LORD who gives me counsel; in the night also my heart instructs me.

Psalms 16:8 I keep the LORD always before me; because he is at my right hand, I shall not be moved.

Psalms 16:9 Therefore my heart is glad, and my soul rejoices; my body also rests secure.

Psalms 16:10 For you do not give me up to Sheol, or let your faithful one see the Pit.

Psalms 16:11 You show me the path of life. In your presence there is fullness of joy; in your right hand are pleasures forevermore.

Psalms 17:1 <A Prayer of David.> Hear a just cause, O LORD; attend to my cry; give ear to my prayer from lips free of deceit.

Psalms 17:2 From you let my vindication come; let your eyes see the right.

Psalms 17:3 If you try my heart, if you visit me by night, if you test me, you will find no wickedness in me; my mouth does not transgress.

Psalms 17:4 As for what others do, by the word of your lips I have avoided the ways of the violent.

Psalms 17:5 My steps have held fast to your paths; my feet have not slipped.

Psalms 17:6 I call upon you, for you will answer me, O God; incline your ear to me, hear my words.

Psalms 17:7 Wondrously show your steadfast love, O savior of those who seek refuge from their adversaries at your right hand.

Psalms 17:8 Guard me as the apple of the eye; hide me in the shadow of your wings,

Psalms 17:9 from the wicked who despoil me, my deadly enemies who surround me.

Psalms 17:10 They close their hearts to pity; with their mouths they speak arrogantly.

Psalms 17:11 They track me down; now they surround me; they set their eyes to cast me to the ground.

Psalms 17:12 They are like a lion eager to tear, like a young lion lurking in ambush.

Psalms 17:13 Rise up, O LORD, confront them, overthrow them! By your sword deliver my life from the wicked,

Psalms 17:14 from mortals— by your hand, O LORD— from mortals whose portion in life is in this world. May their bellies be filled with what you have stored up for them; may their children have more than enough; may they leave something over to their little ones.

Psalms 17:15 As for me, I shall behold your face in righteousness; when I awake I shall be satisfied, beholding your likeness.

Psalms 18:1 <To the leader. A Psalm of David the servant of the LORD, who addressed the words of this song to the LORD on the day when the LORD delivered him from the hand of all his enemies, and from the hand of Saul. He said:> I love you, O LORD, my strength.

Psalms 18:2 The LORD is my rock, my fortress, and my deliverer, my God, my rock in whom I take refuge, my shield, and the horn of my salvation, my stronghold.

Psalms 18:3 I call upon the LORD, who is worthy to be praised, so I shall be saved from my enemies.

Psalms 18:4 The cords of death encompassed me; the torrents of perdition assailed me;

Psalms 18:5 the cords of Sheol entangled me; the snares of death confronted me.

Psalms 18:6 In my distress I called upon the LORD; to my God I cried for help. From his temple he heard my voice, and my cry to him reached his ears.

Psalms 18:7 Then the earth reeled and rocked; the foundations also of the mountains trembled and quaked, because he was angry.

Psalms 18:8 Smoke went up from his nostrils, and devouring fire from his mouth; glowing coals flamed forth from him.

Psalms 18:9 He bowed the heavens, and came down; thick darkness was under his feet.

Psalms 18:10 He rode on a cherub, and flew; he came swiftly upon the wings of the wind.

Psalms 18:11 He made darkness his covering around him, his canopy thick clouds dark with water.

Psalms 18:12 Out of the brightness before him there broke through his clouds hailstones and coals of fire.

Psalms 18:13 The LORD also thundered in the heavens, and the Most High uttered his voice.

Psalms 18:14 And he sent out his arrows, and scattered them; he flashed forth lightnings, and routed them.

Psalms 18:15 Then the channels of the sea were seen, and the foundations of the world were laid bare at your rebuke, O LORD, at the blast of the breath of your nostrils.

Psalms 18:16 He reached down from on high, he took me; he drew me out of mighty waters.

Psalms 18:17 He delivered me from my strong enemy, and from those who hated me; for they were too mighty for me.

Psalms 18:18 They confronted me in the day of my calamity; but the LORD was my support.

Psalms 18:19 He brought me out into a broad place; he delivered me, because he delighted in me.

Psalms 18:20 The LORD rewarded me according to my righteousness; according to the cleanness of my hands he recompensed me.

Psalms 18:21 For I have kept the ways of the LORD, and have not wickedly departed from my God.

Psalms 18:22 For all his ordinances were before me, and his statutes I did not put away from me.

Psalms 18:23 I was blameless before him, and I kept myself from guilt.

Psalms 18:24 Therefore the LORD has recompensed me according to my righteousness, according to the cleanness of my hands in his sight.

Psalms 18:25 With the loyal you show yourself loyal; with the blameless you show yourself blameless;

Psalms 18:26 with the pure you show yourself pure; and with the crooked you show yourself perverse.

Psalms 18:27 For you deliver a humble people, but the haughty eyes you bring down.

Psalms 18:28 It is you who light my lamp; the LORD, my God, lights up my darkness.

Psalms 18:29 By you I can crush a troop, and by my God I can leap over a wall.

Psalms 18:30 This God— his way is perfect; the promise of the LORD proves true; he is a shield for all who take refuge in him.

Psalms 18:31 For who is God except the LORD? And who is a rock besides our God?—

Psalms 18:32 the God who girded me with strength, and made my way safe.

Psalms 18:33 He made my feet like the feet of a deer, and set me secure on the heights.

Psalms 18:34 He trains my hands for war, so that my arms can bend a bow of bronze.

Psalms 18:35 You have given me the shield of your salvation, and your right hand has supported me; your help has made me great.

Psalms 18:36 You gave me a wide place for my steps under me, and my feet did not slip.

Psalms 18:37 I pursued my enemies and overtook them; and did not turn back until they were consumed.

Psalms 18:38 I struck them down, so that they were not able to rise; they fell under my feet.

Psalms 18:39 For you girded me with strength for the battle; you made my assailants sink under me.

Psalms 18:40 You made my enemies turn their backs to me, and those who hated me I destroyed.

Psalms 18:41 They cried for help, but there was no one to save them; they cried to the LORD, but he did not answer them.

Psalms 18:42 I beat them fine, like dust before the wind; I cast them out like the mire of the streets.

Psalms 18:43 You delivered me from strife with the peoples; you made me head of the nations; people whom I had not known served me.

Psalms 18:44 As soon as they heard of me they obeyed me; foreigners came cringing to me.

Psalms 18:45 Foreigners lost heart, and came trembling out of their strongholds.

Psalms 18:46 The LORD lives! Blessed be my rock, and exalted be the God of my salvation,

Psalms 18:47 the God who gave me vengeance and subdued peoples under me;

Psalms 18:48 who delivered me from my enemies; indeed, you exalted me above my adversaries; you delivered me from the violent.

Psalms 18:49 For this I will extol you, O LORD, among the nations, and sing praises to your name.

Psalms 18:50 Great triumphs he gives to his king, and shows steadfast love to his anointed, to David and his descendants forever.

Psalms 19:1 <To the leader. A Psalm of David.> The heavens are telling the glory of God; and the firmament proclaims his handiwork.

Psalms 19:2 Day to day pours forth speech, and night to night declares knowledge.

Psalms 19:3 There is no speech, nor are there words; their voice is not heard;

Psalms 19:4 yet their voice goes out through all the earth, and their words to the end of the world. In the heavens he has set a tent for the sun,

Psalms 19:5 which comes out like a bridegroom from his wedding canopy, and like a strong man runs its course with joy.

Psalms 19:6 Its rising is from the end of the heavens, and its circuit to the end of them; and nothing is hid from its heat.

Psalms 19:7 The law of the LORD is perfect, reviving the soul; the decrees of the LORD are sure, making wise the simple;

Psalms 19:8 the precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is clear, enlightening the eyes;

Psalms 19:9 the fear of the LORD is pure, enduring forever; the ordinances of the LORD are true and righteous altogether.

Psalms 19:10 More to be desired are they than gold, even much fine gold; sweeter also than honey, and drippings of the honeycomb.

Psalms 19:11 Moreover by them is your servant warned; in keeping them there is great reward.

Psalms 19:12 But who can detect their errors? Clear me from hidden faults.

Psalms 19:13 Keep back your servant also from the insolent; do not let them have dominion over me. Then I shall be blameless, and innocent of great transgression.

Psalms 19:14 Let the words of my mouth and the meditation of my heart be acceptable to you, O LORD, my rock and my redeemer.

Psalms 20:1 <To the leader. A Psalm of David.> The LORD answer you in the day of trouble! The name of the God of Jacob protect you!

Psalms 20:2 May he send you help from the sanctuary, and give you support from Zion.

Psalms 20:3 May he remember all your offerings, and regard with favor your burnt sacrifices. Selah

Psalms 20:4 May he grant you your heart’s desire, and fulfill all your plans.

Psalms 20:5 May we shout for joy over your victory, and in the name of our God set up our banners. May the LORD fulfill all your petitions.

Psalms 20:6 Now I know that the LORD will help his anointed; he will answer him from his holy heaven with mighty victories by his right hand.

Psalms 20:7 Some take pride in chariots, and some in horses, but our pride is in the name of the LORD our God.

Psalms 20:8 They will collapse and fall, but we shall rise and stand upright.

Psalms 20:9 Give victory to the king, O LORD; answer us when we call.

Psalms 21:1 <To the leader. A Psalm of David.> In your strength the king rejoices, O LORD, and in your help how greatly he exults!

Psalms 21:2 You have given him his heart’s desire, and have not withheld the request of his lips. Selah

Psalms 21:3 For you meet him with rich blessings; you set a crown of fine gold on his head.

Psalms 21:4 He asked you for life; you gave it to him— length of days forever and ever.

Psalms 21:5 His glory is great through your help; splendor and majesty you bestow on him.

Psalms 21:6 You bestow on him blessings forever; you make him glad with the joy of your presence.

Psalms 21:7 For the king trusts in the LORD, and through the steadfast love of the Most High he shall not be moved.

Psalms 21:8 Your hand will find out all your enemies; your right hand will find out those who hate you.

Psalms 21:9 You will make them like a fiery furnace when you appear. The LORD will swallow them up in his wrath, and fire will consume them.

Psalms 21:10 You will destroy their offspring from the earth, and their children from among humankind.

Psalms 21:11 If they plan evil against you, if they devise mischief, they will not succeed.

Psalms 21:12 For you will put them to flight; you will aim at their faces with your bows.

Psalms 21:13 Be exalted, O LORD, in your strength! We will sing and praise your power.

Psalms 22:1 <To the leader: according to The Deer of the Dawn. A Psalm of David.> My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning?

Psalms 22:2 O my God, I cry by day, but you do not answer; and by night, but find no rest.

Psalms 22:3 Yet you are holy, enthroned on the praises of Israel.

Psalms 22:4 In you our ancestors trusted; they trusted, and you delivered them.

Psalms 22:5 To you they cried, and were saved; in you they trusted, and were not put to shame.

Psalms 22:6 But I am a worm, and not human; scorned by others, and despised by the people.

Psalms 22:7 All who see me mock at me; they make mouths at me, they shake their heads;

Psalms 22:8 “Commit your cause to the LORD; let him deliver— let him rescue the one in whom he delights!”

Psalms 22:9 Yet it was you who took me from the womb; you kept me safe on my mother’s breast.

Psalms 22:10 On you I was cast from my birth, and since my mother bore me you have been my God.

Psalms 22:11 Do not be far from me, for trouble is near and there is no one to help.

Psalms 22:12 Many bulls encircle me, strong bulls of Bashan surround me;

Psalms 22:13 they open wide their mouths at me, like a ravening and roaring lion.

Psalms 22:14 I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast;

Psalms 22:15 my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.

Psalms 22:16 For dogs are all around me; a company of evildoers encircles me. My hands and feet have shriveled;

Psalms 22:17 I can count all my bones. They stare and gloat over me;

Psalms 22:18 they divide my clothes among themselves, and for my clothing they cast lots.

Psalms 22:19 But you, O LORD, do not be far away! O my help, come quickly to my aid!

Psalms 22:20 Deliver my soul from the sword, my life from the power of the dog!

Psalms 22:21 Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me.

Psalms 22:22 I will tell of your name to my brothers and sisters; in the midst of the congregation I will praise you:

Psalms 22:23 You who fear the LORD, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel!

Psalms 22:24 For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but heard when I cried to him.

Psalms 22:25 From you comes my praise in the great congregation; my vows I will pay before those who fear him.

Psalms 22:26 The poor shall eat and be satisfied; those who seek him shall praise the LORD. May your hearts live forever!

Psalms 22:27 All the ends of the earth shall remember and turn to the LORD; and all the families of the nations shall worship before him.

Psalms 22:28 For dominion belongs to the LORD, and he rules over the nations.

Psalms 22:29 To him, indeed, shall all who sleep in the earth bow down; before him shall bow all who go down to the dust, and I shall live for him.

Psalms 22:30 Posterity will serve him; future generations will be told about the Lord,

Psalms 22:31 and proclaim his deliverance to a people yet unborn, saying that he has done it.

Psalms 23:1 <A Psalm of David.> The LORD is my shepherd, I shall not want.

Psalms 23:2 He makes me lie down in green pastures; he leads me beside still waters;

Psalms 23:3 he restores my soul. He leads me in right paths for his name’s sake.

Psalms 23:4 Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff— they comfort me.

Psalms 23:5 You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.

Psalms 23:6 Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD my whole life long.

Psalms 24:1 <Of David. A Psalm.> The earth is the LORD’s and all that is in it, the world, and those who live in it;

Psalms 24:2 for he has founded it on the seas, and established it on the rivers.

Psalms 24:3 Who shall ascend the hill of the LORD? And who shall stand in his holy place?

Psalms 24:4 Those who have clean hands and pure hearts, who do not lift up their souls to what is false, and do not swear deceitfully.

Psalms 24:5 They will receive blessing from the LORD, and vindication from the God of their salvation.

Psalms 24:6 Such is the company of those who seek him, who seek the face of the God of Jacob. Selah

Psalms 24:7 Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of glory may come in.

Psalms 24:8 Who is the King of glory? The LORD, strong and mighty, the LORD, mighty in battle.

Psalms 24:9 Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of glory may come in.

Psalms 24:10 Who is this King of glory? The LORD of hosts, he is the King of glory. Selah

Psalms 25:1 <Of David.> To you, O LORD, I lift up my soul.

Psalms 25:2 O my God, in you I trust; do not let me be put to shame; do not let my enemies exult over me.

Psalms 25:3 Do not let those who wait for you be put to shame; let them be ashamed who are wantonly treacherous.

Psalms 25:4 Make me to know your ways, O LORD; teach me your paths.

Psalms 25:5 Lead me in your truth, and teach me, for you are the God of my salvation; for you I wait all day long.

Psalms 25:6 Be mindful of your mercy, O LORD, and of your steadfast love, for they have been from of old.

Psalms 25:7 Do not remember the sins of my youth or my transgressions; according to your steadfast love remember me, for your goodness' sake, O LORD!

Psalms 25:8 Good and upright is the LORD; therefore he instructs sinners in the way.

Psalms 25:9 He leads the humble in what is right, and teaches the humble his way.

Psalms 25:10 All the paths of the LORD are steadfast love and faithfulness, for those who keep his covenant and his decrees.

Psalms 25:11 For your name's sake, O LORD, pardon my guilt, for it is great.

Psalms 25:12 Who are they that fear the LORD? He will teach them the way that they should choose.

Psalms 25:13 They will abide in prosperity, and their children shall possess the land.

Psalms 25:14 The friendship of the LORD is for those who fear him, and he makes his covenant known to them.

Psalms 25:15 My eyes are ever toward the LORD, for he will pluck my feet out of the net.

Psalms 25:16 Turn to me and be gracious to me, for I am lonely and afflicted.

Psalms 25:17 Relieve the troubles of my heart, and bring me out of my distress.

Psalms 25:18 Consider my affliction and my trouble, and forgive all my sins.

Psalms 25:19 Consider how many are my foes, and with what violent hatred they hate me.

Psalms 25:20 O guard my life, and deliver me; do not let me be put to shame, for I take refuge in you.

Psalms 25:21 May integrity and uprightness preserve me, for I wait for you.

Psalms 25:22 Redeem Israel, O God, out of all its troubles.

Psalms 26:1 <Of David.> Vindicate me, O LORD, for I have walked in my integrity, and I have trusted in the LORD without wavering.

Psalms 26:2 Prove me, O LORD, and try me; test my heart and mind.

Psalms 26:3 For your steadfast love is before my eyes, and I walk in faithfulness to you.

Psalms 26:4 I do not sit with the worthless, nor do I consort with hypocrites;

Psalms 26:5 I hate the company of evildoers, and will not sit with the wicked.

Psalms 26:6 I wash my hands in innocence, and go around your altar, O LORD,

Psalms 26:7 singing aloud a song of thanksgiving, and telling all your wondrous deeds.

Psalms 26:8 O LORD, I love the house in which you dwell, and the place where your glory abides.

Psalms 26:9 Do not sweep me away with sinners, nor my life with the bloodthirsty,

Psalms 26:10 those in whose hands are evil devices, and whose right hands are full of bribes.

Psalms 26:11 But as for me, I walk in my integrity; redeem me, and be gracious to me.

Psalms 26:12 My foot stands on level ground; in the great congregation I will bless the LORD.

Psalms 27:1 <Of David.> The LORD is my light and my salvation; whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?

Psalms 27:2 When evildoers assail me to devour my flesh— my adversaries and foes— they shall stumble and fall.

Psalms 27:3 Though an army encamp against me, my heart shall not fear; though war rise up against me, yet I will be confident.

Psalms 27:4 One thing I asked of the LORD, that will I seek after: to live in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

Psalms 27:5 For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will set me high on a rock.

Psalms 27:6 Now my head is lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the LORD.

Psalms 27:7 Hear, O LORD, when I cry aloud, be gracious to me and answer me!

Psalms 27:8 “Come,” my heart says, “seek his face!” Your face, LORD, do I seek.

Psalms 27:9 Do not hide your face from me. Do not turn your servant away in anger, you who have been my help. Do not cast me off, do not forsake me, O God of my salvation!

Psalms 27:10 If my father and mother forsake me, the LORD will take me up.

Psalms 27:11 Teach me your way, O LORD, and lead me on a level path because of my enemies.

Psalms 27:12 Do not give me up to the will of my adversaries, for false witnesses have risen against me, and they are breathing out violence.

Psalms 27:13 I believe that I shall see the goodness of the LORD in the land of the living.

Psalms 27:14 Wait for the LORD; be strong, and let your heart take courage; wait for the LORD!

Psalms 28:1 <Of David.> To you, O LORD, I call; my rock, do not refuse to hear me, for if you are silent to me, I shall be like those who go down to the Pit.

Psalms 28:2 Hear the voice of my supplication, as I cry to you for help, as I lift up my hands toward your most holy sanctuary.

Psalms 28:3 Do not drag me away with the wicked, with those who are workers of evil, who speak peace with their neighbors, while mischief is in their hearts.

Psalms 28:4 Repay them according to their work, and according to the evil of their deeds; repay them according to the work of their hands; render them their due reward.

Psalms 28:5 Because they do not regard the works of the LORD, or the work of his hands, he will break them down and build them up no more.

Psalms 28:6 Blessed be the LORD, for he has heard the sound of my pleadings.

Psalms 28:7 The LORD is my strength and my shield; in him my heart trusts; so I am helped, and my heart exults, and with my song I give thanks to him.

Psalms 28:8 The LORD is the strength of his people; he is the saving refuge of his anointed.

Psalms 28:9 O save your people, and bless your heritage; be their shepherd, and carry them forever.

Psalms 29:1 <A Psalm of David.> Ascribe to the LORD, O heavenly beings, ascribe to the LORD glory and strength.

Psalms 29:2 Ascribe to the LORD the glory of his name; worship the LORD in holy splendor.

Psalms 29:3 The voice of the LORD is over the waters; the God of glory thunders, the LORD, over mighty waters.

Psalms 29:4 The voice of the LORD is powerful; the voice of the LORD is full of majesty.

Psalms 29:5 The voice of the LORD breaks the cedars; the LORD breaks the cedars of Lebanon.

Psalms 29:6 He makes Lebanon skip like a calf, and Sirion like a young wild ox.

Psalms 29:7 The voice of the LORD flashes forth flames of fire.

Psalms 29:8 The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.

Psalms 29:9 The voice of the LORD causes the oaks to whirl, and strips the forest bare; and in his temple all say, “Glory!”

Psalms 29:10 The LORD sits enthroned over the flood; the LORD sits enthroned as king forever.

Psalms 29:11 May the LORD give strength to his people! May the LORD bless his people with peace!

Psalms 30:1 <A Psalm. A Song at the dedication of the temple. Of David.> I will extol you, O LORD, for you have drawn me up, and did not let my foes rejoice over me.

Psalms 30:2 O LORD my God, I cried to you for help, and you have healed me.

Psalms 30:3 O LORD, you brought up my soul from Sheol, restored me to life from among those gone down to the Pit.

Psalms 30:4 Sing praises to the LORD, O you his faithful ones, and give thanks to his holy name.

Psalms 30:5 For his anger is but for a moment; his favor is for a lifetime. Weeping may linger for the night, but joy comes with the morning.

Psalms 30:6 As for me, I said in my prosperity, “I shall never be moved.”

Psalms 30:7 By your favor, O LORD, you had established me as a strong mountain; you hid your face; I was dismayed.

Psalms 30:8 To you, O LORD, I cried, and to the LORD I made supplication:

Psalms 30:9 “What profit is there in my death, if I go down to the Pit? Will the dust praise you? Will it tell of your faithfulness?

Psalms 30:10 Hear, O LORD, and be gracious to me! O LORD, be my helper!”

Psalms 30:11 You have turned my mourning into dancing; you have taken off my sackcloth and clothed me with joy,

Psalms 30:12 so that my soul may praise you and not be silent. O LORD my God, I will give thanks to you forever.

Psalms 31:1 <To the leader. A Psalm of David.> In you, O LORD, I seek refuge; do not let me ever be put to shame; in your righteousness deliver me.

Psalms 31:2 Incline your ear to me; rescue me speedily. Be a rock of refuge for me, a strong fortress to save me.

Psalms 31:3 You are indeed my rock and my fortress; for your name’s sake lead me and guide me,

Psalms 31:4 take me out of the net that is hidden for me, for you are my refuge.

Psalms 31:5 Into your hand I commit my spirit; you have redeemed me, O LORD, faithful God.

Psalms 31:6 You hate those who pay regard to worthless idols, but I trust in the LORD.

Psalms 31:7 I will exult and rejoice in your steadfast love, because you have seen my affliction; you have taken heed of my adversities,

Psalms 31:8 and have not delivered me into the hand of the enemy; you have set my feet in a broad place.

Psalms 31:9 Be gracious to me, O LORD, for I am in distress; my eye wastes away from grief, my soul and body also.

Psalms 31:10 For my life is spent with sorrow, and my years with sighing; my strength fails because of my misery, and my bones waste away.

Psalms 31:11 I am the scorn of all my adversaries, a horror to my neighbors, an object of dread to my acquaintances; those who see me in the street flee from me.

Psalms 31:12 I have passed out of mind like one who is dead; I have become like a broken vessel.

Psalms 31:13 For I hear the whispering of many— terror all around!— as they scheme together against me, as they plot to take my life.

Psalms 31:14 But I trust in you, O LORD; I say, “You are my God.”

Psalms 31:15 My times are in your hand; deliver me from the hand of my enemies and persecutors.

Psalms 31:16 Let your face shine upon your servant; save me in your steadfast love.

Psalms 31:17 Do not let me be put to shame, O LORD, for I call on you; let the wicked be put to shame; let them go dumbfounded to Sheol.

Psalms 31:18 Let the lying lips be stilled that speak insolently against the righteous with pride and contempt.

Psalms 31:19 O how abundant is your goodness that you have laid up for those who fear you, and accomplished for those who take refuge in you, in the sight of everyone!

Psalms 31:20 In the shelter of your presence you hide them from human plots; you hold them safe under your shelter from contentious tongues.

Psalms 31:21 Blessed be the LORD, for he has wondrously shown his steadfast love to me when I was beset as a city under siege.

Psalms 31:22 I had said in my alarm, “I am driven far from your sight.” But you heard my supplications when I cried out to you for help.

Psalms 31:23 Love the LORD, all you his saints. The LORD preserves the faithful, but abundantly repays the one who acts haughtily.

Psalms 31:24 Be strong, and let your heart take courage, all you who wait for the LORD.

Psalms 32:1 <Of David. A Maskil.> Happy are those whose transgression is forgiven, whose sin is covered.

Psalms 32:2 Happy are those to whom the LORD imputes no iniquity, and in whose spirit there is no deceit.

Psalms 32:3 While I kept silence, my body wasted away through my groaning all day long.

Psalms 32:4 For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. Selah

Psalms 32:5 Then I acknowledged my sin to you, and I did not hide my iniquity; I said, “I will confess my transgressions to the LORD,” and you forgave the guilt of my sin. Selah

Psalms 32:6 Therefore let all who are faithful offer prayer to you; at a time of distress, the rush of mighty waters shall not reach them.

Psalms 32:7 You are a hiding place for me; you preserve me from trouble; you surround me with glad cries of deliverance. Selah

Psalms 32:8 I will instruct you and teach you the way you should go; I will counsel you with my eye upon you.

Psalms 32:9 Do not be like a horse or a mule, without understanding, whose temper must be curbed with bit and bridle, else it will not stay near you.

Psalms 32:10 Many are the torments of the wicked, but steadfast love surrounds those who trust in the LORD.

Psalms 32:11 Be glad in the LORD and rejoice, O righteous, and shout for joy, all you upright in heart.

Psalms 33:1 Rejoice in the LORD, O you righteous. Praise befits the upright.

Psalms 33:2 Praise the LORD with the lyre; make melody to him with the harp of ten strings.

Psalms 33:3 Sing to him a new song; play skillfully on the strings, with loud shouts.

Psalms 33:4 For the word of the LORD is upright, and all his work is done in faithfulness.

Psalms 33:5 He loves righteousness and justice; the earth is full of the steadfast love of the LORD.

Psalms 33:6 By the word of the LORD the heavens were made, and all their host by the breath of his mouth.

Psalms 33:7 He gathered the waters of the sea as in a bottle; he put the deeps in storehouses.

Psalms 33:8 Let all the earth fear the LORD; let all the inhabitants of the world stand in awe of him.

Psalms 33:9 For he spoke, and it came to be; he commanded, and it stood firm.

Psalms 33:10 The LORD brings the counsel of the nations to nothing; he frustrates the plans of the peoples.

Psalms 33:11 The counsel of the LORD stands forever, the thoughts of his heart to all generations.

Psalms 33:12 Happy is the nation whose God is the LORD, the people whom he has chosen as his heritage.

Psalms 33:13 The LORD looks down from heaven; he sees all humankind.

Psalms 33:14 From where he sits enthroned he watches all the inhabitants of the earth—

Psalms 33:15 he who fashions the hearts of them all, and observes all their deeds.

Psalms 33:16 A king is not saved by his great army; a warrior is not delivered by his great strength.

Psalms 33:17 The war horse is a vain hope for victory, and by its great might it cannot save.

Psalms 33:18 Truly the eye of the LORD is on those who fear him, on those who hope in his steadfast love,

Psalms 33:19 to deliver their soul from death, and to keep them alive in famine.

Psalms 33:20 Our soul waits for the LORD; he is our help and shield.

Psalms 33:21 Our heart is glad in him, because we trust in his holy name.

Psalms 33:22 Let your steadfast love, O LORD, be upon us, even as we hope in you.

Psalms 34:1 <Of David, when he feigned madness before Abimelech, so that he drove him out, and he went away.> I will bless the LORD at all times; his praise shall continually be in my mouth.

Psalms 34:2 My soul makes its boast in the LORD; let the humble hear and be glad.

Psalms 34:3 O magnify the LORD with me, and let us exalt his name together.

Psalms 34:4 I sought the LORD, and he answered me, and delivered me from all my fears.

Psalms 34:5 Look to him, and be radiant; so your faces shall never be ashamed.

Psalms 34:6 This poor soul cried, and was heard by the LORD, and was saved from every trouble.

Psalms 34:7 The angel of the LORD encamps around those who fear him, and delivers them.

Psalms 34:8 O taste and see that the LORD is good; happy are those who take refuge in him.

Psalms 34:9 O fear the LORD, you his holy ones, for those who fear him have no want.

Psalms 34:10 The young lions suffer want and hunger, but those who seek the LORD lack no good thing.

Psalms 34:11 Come, O children, listen to me; I will teach you the fear of the LORD.

Psalms 34:12 Which of you desires life, and covets many days to enjoy good?

Psalms 34:13 Keep your tongue from evil, and your lips from speaking deceit.

Psalms 34:14 Depart from evil, and do good; seek peace, and pursue it.

Psalms 34:15 The eyes of the LORD are on the righteous, and his ears are open to their cry.

Psalms 34:16 The face of the LORD is against evildoers, to cut off the remembrance of them from the earth.

Psalms 34:17 When the righteous cry for help, the LORD hears, and rescues them from all their troubles.

Psalms 34:18 The LORD is near to the brokenhearted, and saves the crushed in spirit.

Psalms 34:19 Many are the afflictions of the righteous, but the LORD rescues them from them all.

Psalms 34:20 He keeps all their bones; not one of them will be broken.

Psalms 34:21 Evil brings death to the wicked, and those who hate the righteous will be condemned.

Psalms 34:22 The LORD redeems the life of his servants; none of those who take refuge in him will be condemned.

Psalms 35:1 <Of David.> Contend, O LORD, with those who contend with me; fight against those who fight against me!

Psalms 35:2 Take hold of shield and buckler, and rise up to help me!

Psalms 35:3 Draw the spear and javelin against my pursuers; say to my soul, “I am your salvation.”

Psalms 35:4 Let them be put to shame and dishonor who seek after my life. Let them be turned back and confounded who devise evil against me.

Psalms 35:5 Let them be like chaff before the wind, with the angel of the LORD driving them on.

Psalms 35:6 Let their way be dark and slippery, with the angel of the LORD pursuing them.

Psalms 35:7 For without cause they hid their net for me; without cause they dug a pit for my life.

Psalms 35:8 Let ruin come on them unawares. And let the net that they hid ensnare them; let them fall in it— to their ruin.

Psalms 35:9 Then my soul shall rejoice in the LORD, exulting in his deliverance.

Psalms 35:10 All my bones shall say, “O LORD, who is like you? You deliver the weak from those too strong for them, the weak and needy from those who despoil them.”

Psalms 35:11 Malicious witnesses rise up; they ask me about things I do not know.

Psalms 35:12 They repay me evil for good; my soul is forlorn.

Psalms 35:13 But as for me, when they were sick, I wore sackcloth; I afflicted myself with fasting. I prayed with head bowed on my bosom,

Psalms 35:14 as though I grieved for a friend or a brother; I went about as one who laments for a mother, bowed down and in mourning.

Psalms 35:15 But at my stumbling they gathered in glee, they gathered together against me; ruffians whom I did not know tore at me without ceasing;

Psalms 35:16 they impiously mocked more and more, gnashing at me with their teeth.

Psalms 35:17 How long, O LORD, will you look on? Rescue me from their ravages, my life from the lions!

Psalms 35:18 Then I will thank you in the great congregation; in the mighty throng I will praise you.

Psalms 35:19 Do not let my treacherous enemies rejoice over me, or those who hate me without cause wink the eye.

Psalms 35:20 For they do not speak peace, but they conceive deceitful words against those who are quiet in the land.

Psalms 35:21 They open wide their mouths against me; they say, “Aha, Aha, our eyes have seen it.”

Psalms 35:22 You have seen, O LORD; do not be silent! O Lord, do not be far from me!

Psalms 35:23 Wake up! Bestir yourself for my defense, for my cause, my God and my Lord!

Psalms 35:24 Vindicate me, O LORD, my God, according to your righteousness, and do not let them rejoice over me.

Psalms 35:25 Do not let them say to themselves, “Aha, we have our heart’s desire.” Do not let them say, “We have swallowed you up.”

Psalms 35:26 Let all those who rejoice at my calamity be put to shame and confusion; let those who exalt themselves against me be clothed with shame and dishonor.

Psalms 35:27 Let those who desire my vindication shout for joy and be glad, and say evermore, “Great is the LORD, who delights in the welfare of his servant.”

Psalms 35:28 Then my tongue shall tell of your righteousness and of your praise all day long.

Psalms 36:1 <To the leader. Of David, the servant of the LORD.> Transgression speaks to the wicked deep in their hearts; there is no fear of God before their eyes.

Psalms 36:2 For they flatter themselves in their own eyes that their iniquity cannot be found out and hated.

Psalms 36:3 The words of their mouths are mischief and deceit; they have ceased to act wisely and do good.

Psalms 36:4 They plot mischief while on their beds; they are set on a way that is not good; they do not reject evil.

Psalms 36:5 Your steadfast love, O LORD, extends to the heavens, your faithfulness to the clouds.

Psalms 36:6 Your righteousness is like the mighty mountains, your judgments are like the great deep; you save humans and animals alike, O LORD.

Psalms 36:7 How precious is your steadfast love, O God! All people may take refuge in the shadow of your wings.

Psalms 36:8 They feast on the abundance of your house, and you give them drink from the river of your delights.

Psalms 36:9 For with you is the fountain of life; in your light we see light.

Psalms 36:10 O continue your steadfast love to those who know you, and your salvation to the upright of heart!

Psalms 36:11 Do not let the foot of the arrogant tread on me, or the hand of the wicked drive me away.

Psalms 36:12 There the evildoers lie prostrate; they are thrust down, unable to rise.

Psalms 37:1 <Of David.> Do not fret because of the wicked; do not be envious of wrongdoers,

Psalms 37:2 for they will soon fade like the grass, and wither like the green herb.

Psalms 37:3 Trust in the LORD, and do good; so you will live in the land, and enjoy security.

Psalms 37:4 Take delight in the LORD, and he will give you the desires of your heart.

Psalms 37:5 Commit your way to the LORD; trust in him, and he will act.

Psalms 37:6 He will make your vindication shine like the light, and the justice of your cause like the noonday.

Psalms 37:7 Be still before the LORD, and wait patiently for him; do not fret over those who prosper in their way, over those who carry out evil devices.

Psalms 37:8 Refrain from anger, and forsake wrath. Do not fret— it leads only to evil.

Psalms 37:9 For the wicked shall be cut off, but those who wait for the LORD shall inherit the land.

Psalms 37:10 Yet a little while, and the wicked will be no more; though you look diligently for their place, they will not be there.

Psalms 37:11 But the meek shall inherit the land, and delight themselves in abundant prosperity.

Psalms 37:12 The wicked plot against the righteous, and gnash their teeth at them;

Psalms 37:13 but the LORD laughs at the wicked, for he sees that their day is coming.

Psalms 37:14 The wicked draw the sword and bend their bows to bring down the poor and needy, to kill those who walk uprightly;

Psalms 37:15 their sword shall enter their own heart, and their bows shall be broken.

Psalms 37:16 Better is a little that the righteous person has than the abundance of many wicked.

Psalms 37:17 For the arms of the wicked shall be broken, but the LORD upholds the righteous.

Psalms 37:18 The LORD knows the days of the blameless, and their heritage will abide forever;

Psalms 37:19 they are not put to shame in evil times, in the days of famine they have abundance.

Psalms 37:20 But the wicked perish, and the enemies of the LORD are like the glory of the pastures; they vanish— like smoke they vanish away.

Psalms 37:21 The wicked borrow, and do not pay back, but the righteous are generous and keep giving;

Psalms 37:22 for those blessed by the LORD shall inherit the land, but those cursed by him shall be cut off.

Psalms 37:23 Our steps are made firm by the LORD, when he delights in our way;

Psalms 37:24 though we stumble, we shall not fall headlong, for the LORD holds us by the hand.

Psalms 37:25 I have been young, and now am old, yet I have not seen the righteous forsaken or their children begging bread.

Psalms 37:26 They are ever giving liberally and lending, and their children become a blessing.

Psalms 37:27 Depart from evil, and do good; so you shall abide forever.

Psalms 37:28 For the LORD loves justice; he will not forsake his faithful ones. The righteous shall be kept safe forever, but the children of the wicked shall be cut off.

Psalms 37:29 The righteous shall inherit the land, and live in it forever.

Psalms 37:30 The mouths of the righteous utter wisdom, and their tongues speak justice.

Psalms 37:31 The law of their God is in their hearts; their steps do not slip.

Psalms 37:32 The wicked watch for the righteous, and seek to kill them.

Psalms 37:33 The LORD will not abandon them to their power, or let them be condemned when they are brought to trial.

Psalms 37:34 Wait for the LORD, and keep to his way, and he will exalt you to inherit the land; you will look on the destruction of the wicked.

Psalms 37:35 I have seen the wicked oppressing, and towering like a cedar of Lebanon.

Psalms 37:36 Again I passed by, and they were no more; though I sought them, they could not be found.

Psalms 37:37 Mark the blameless, and behold the upright, for there is posterity for the peaceable.

Psalms 37:38 But transgressors shall be altogether destroyed; the posterity of the wicked shall be cut off.

Psalms 37:39 The salvation of the righteous is from the LORD; he is their refuge in the time of trouble.

Psalms 37:40 The LORD helps them and rescues them; he rescues them from the wicked, and saves them, because they take refuge in him.

Psalms 38:1 <A Psalm of David, for the memorial offering.> O LORD, do not rebuke me in your anger, or discipline me in your wrath.

Psalms 38:2 For your arrows have sunk into me, and your hand has come down on me.

Psalms 38:3 There is no soundness in my flesh because of your indignation; there is no health in my bones because of my sin.

Psalms 38:4 For my iniquities have gone over my head; they weigh like a burden too heavy for me.

Psalms 38:5 My wounds grow foul and fester because of my foolishness;

Psalms 38:6 I am utterly bowed down and prostrate; all day long I go around mourning.

Psalms 38:7 For my loins are filled with burning, and there is no soundness in my flesh.

Psalms 38:8 I am utterly spent and crushed; I groan because of the tumult of my heart.

Psalms 38:9 O Lord, all my longing is known to you; my sighing is not hidden from you.

Psalms 38:10 My heart throbs, my strength fails me; as for the light of my eyes— it also has gone from me.

Psalms 38:11 My friends and companions stand aloof from my affliction, and my neighbors stand far off.

Psalms 38:12 Those who seek my life lay their snares; those who seek to hurt me speak of ruin, and meditate treachery all day long.

Psalms 38:13 But I am like the deaf, I do not hear; like the mute, who cannot speak.

Psalms 38:14 Truly, I am like one who does not hear, and in whose mouth is no retort.

Psalms 38:15 But it is for you, O LORD, that I wait; it is you, O Lord my God, who will answer.

Psalms 38:16 For I pray, “Only do not let them rejoice over me, those who boast against me when my foot slips.”

Psalms 38:17 For I am ready to fall, and my pain is ever with me.

Psalms 38:18 I confess my iniquity; I am sorry for my sin.

Psalms 38:19 Those who are my foes without cause are mighty, and many are those who hate me wrongfully.

Psalms 38:20 Those who render me evil for good are my adversaries because I follow after good.

Psalms 38:21 Do not forsake me, O LORD; O my God, do not be far from me;

Psalms 38:22 make haste to help me, O Lord, my salvation.

Psalms 39:1 <To the leader: to Jeduthun. A Psalm of David.> I said, “I will guard my ways that I may not sin with my tongue; I will keep a muzzle on my mouth as long as the wicked are in my presence.”

Psalms 39:2 I was silent and still; I held my peace to no avail; my distress grew worse,

Psalms 39:3 my heart became hot within me. While I mused, the fire burned; then I spoke with my tongue:

Psalms 39:4 “LORD, let me know my end, and what is the measure of my days; let me know how fleeting my life is.

Psalms 39:5 You have made my days a few handbreadths, and my lifetime is as nothing in your sight. Surely everyone stands as a mere breath. Selah

Psalms 39:6 Surely everyone goes about like a shadow. Surely for nothing they are in turmoil; they heap up, and do not know who will gather.

Psalms 39:7 “And now, O Lord, what do I wait for? My hope is in you.

Psalms 39:8 Deliver me from all my transgressions. Do not make me the scorn of the fool.

Psalms 39:9 I am silent; I do not open my mouth, for it is you who have done it.

Psalms 39:10 Remove your stroke from me; I am worn down by the blows of your hand.

Psalms 39:11 “You chastise mortals in punishment for sin, consuming like a moth what is dear to them; surely everyone is a mere breath. Selah

Psalms 39:12 “Hear my prayer, O LORD, and give ear to my cry; do not hold your peace at my tears. For I am your passing guest, an alien, like all my forebears.

Psalms 39:13 Turn your gaze away from me, that I may smile again, before I depart and am no more.”

Psalms 40:1 <To the leader. Of David. A Psalm.> I waited patiently for the LORD; he inclined to me and heard my cry.

Psalms 40:2 He drew me up from the desolate pit, out of the miry bog, and set my feet upon a rock, making my steps secure.

Psalms 40:3 He put a new song in my mouth, a song of praise to our God. Many will see and fear, and put their trust in the LORD.

Psalms 40:4 Happy are those who make the LORD their trust, who do not turn to the proud, to those who go astray after false gods.

Psalms 40:5 You have multiplied, O LORD my God, your wondrous deeds and your thoughts toward us; none can compare with you. Were I to proclaim and tell of them, they would be more than can be counted.

Psalms 40:6 Sacrifice and offering you do not desire, but you have given me an open ear. Burnt offering and sin offering you have not required.

Psalms 40:7 Then I said, “Here I am; in the scroll of the book it is written of me.

Psalms 40:8 I delight to do your will, O my God; your law is within my heart.”

Psalms 40:9 I have told the glad news of deliverance in the great congregation; see, I have not restrained my lips, as you know, O LORD.

Psalms 40:10 I have not hidden your saving help within my heart, I have spoken of your faithfulness and your salvation; I have not concealed your steadfast love and your faithfulness from the great congregation.

Psalms 40:11 Do not, O LORD, withhold your mercy from me; let your steadfast love and your faithfulness keep me safe forever.

Psalms 40:12 For evils have encompassed me without number; my iniquities have overtaken me, until I cannot see; they are more than the hairs of my head, and my heart fails me.

Psalms 40:13 Be pleased, O LORD, to deliver me; O LORD, make haste to help me.

Psalms 40:14 Let all those be put to shame and confusion who seek to snatch away my life; let those be turned back and brought to dishonor who desire my hurt.

Psalms 40:15 Let those be appalled because of their shame who say to me, “Aha, Aha!”

Psalms 40:16 But may all who seek you rejoice and be glad in you; may those who love your salvation say continually, “Great is the LORD!”

Psalms 40:17 As for me, I am poor and needy, but the Lord takes thought for me. You are my help and my deliverer; do not delay, O my God.

Psalms 41:1 <To the leader. A Psalm of David.> Happy are those who consider the poor; the LORD delivers them in the day of trouble.

Psalms 41:2 The LORD protects them and keeps them alive; they are called happy in the land. You do not give them up to the will of their enemies.

Psalms 41:3 The LORD sustains them on their sickbed; in their illness you heal all their infirmities.

Psalms 41:4 As for me, I said, “O LORD, be gracious to me; heal me, for I have sinned against you.”

Psalms 41:5 My enemies wonder in malice when I will die, and my name perish.

Psalms 41:6 And when they come to see me, they utter empty words, while their hearts gather mischief; when they go out, they tell it abroad.

Psalms 41:7 All who hate me whisper together about me; they imagine the worst for me.

Psalms 41:8 They think that a deadly thing has fastened on me, that I will not rise again from where I lie.

Psalms 41:9 Even my bosom friend in whom I trusted, who ate of my bread, has lifted the heel against me.

Psalms 41:10 But you, O LORD, be gracious to me, and raise me up, that I may repay them.

Psalms 41:11 By this I know that you are pleased with me; because my enemy has not triumphed over me.

Psalms 41:12 But you have upheld me because of my integrity, and set me in your presence forever.

Psalms 41:13 Blessed be the LORD, the God of Israel, from everlasting to everlasting. Amen and Amen.

Psalms 42:1 <To the leader. A Maskil of the Korahites.> As a deer longs for flowing streams, so my soul longs for you, O God.

Psalms 42:2 My soul thirsts for God, for the living God. When shall I come and behold the face of God?

Psalms 42:3 My tears have been my food day and night, while people say to me continually, “Where is your God?”

Psalms 42:4 These things I remember, as I pour out my soul: how I went with the throng, and led them in procession to the house of God, with glad shouts and songs of thanksgiving, a multitude keeping festival.

Psalms 42:5 Why are you cast down, O my soul, and why are you disquieted within me? Hope in God; for I shall again praise him, my help

Psalms 42:6 and my God. My soul is cast down within me; therefore I remember you from the land of Jordan and of Hermon, from Mount Mizar.

Psalms 42:7 Deep calls to deep at the thunder of your cataracts; all your waves and your billows have gone over me.

Psalms 42:8 By day the LORD commands his steadfast love, and at night his song is with me, a prayer to the God of my life.

Psalms 42:9 I say to God, my rock, “Why have you forgotten me? Why must I walk about mournfully because the enemy oppresses me?”

Psalms 42:10 As with a deadly wound in my body, my adversaries taunt me, while they say to me continually, “Where is your God?”

Psalms 42:11 Why are you cast down, O my soul, and why are you disquieted within me? Hope in God; for I shall again praise him, my help and my God.

Psalms 43:1 Vindicate me, O God, and defend my cause against an ungodly people; from those who are deceitful and unjust deliver me!

Psalms 43:2 For you are the God in whom I take refuge; why have you cast me off? Why must I walk about mournfully because of the oppression of the enemy?

Psalms 43:3 O send out your light and your truth; let them lead me; let them bring me to your holy hill and to your dwelling.

Psalms 43:4 Then I will go to the altar of God, to God my exceeding joy; and I will praise you with the harp, O God, my God.

Psalms 43:5 Why are you cast down, O my soul, and why are you disquieted within me? Hope in God; for I shall again praise him, my help and my God.

Psalms 44:1 <To the leader. Of the Korahites. A Maskil.> We have heard with our ears, O God, our ancestors have told us, what deeds you performed in their days, in the days of old:

Psalms 44:2 you with your own hand drove out the nations, but them you planted; you afflicted the peoples, but them you set free;

Psalms 44:3 for not by their own sword did they win the land, nor did their own arm give them victory; but your right hand, and your arm, and the light of your countenance, for you delighted in them.

Psalms 44:4 You are my King and my God; you command victories for Jacob.

Psalms 44:5 Through you we push down our foes; through your name we tread down our assailants.

Psalms 44:6 For not in my bow do I trust, nor can my sword save me.

Psalms 44:7 But you have saved us from our foes, and have put to confusion those who hate us.

Psalms 44:8 In God we have boasted continually, and we will give thanks to your name forever. Selah

Psalms 44:9 Yet you have rejected us and abased us, and have not gone out with our armies.

Psalms 44:10 You made us turn back from the foe, and our enemies have gotten spoil.

Psalms 44:11 You have made us like sheep for slaughter, and have scattered us among the nations.

Psalms 44:12 You have sold your people for a trifle, demanding no high price for them.

Psalms 44:13 You have made us the taunt of our neighbors, the derision and scorn of those around us.

Psalms 44:14 You have made us a byword among the nations, a laughingstock among the peoples.

Psalms 44:15 All day long my disgrace is before me, and shame has covered my face

Psalms 44:16 at the words of the taunters and revilers, at the sight of the enemy and the avenger.

Psalms 44:17 All this has come upon us, yet we have not forgotten you, or been false to your covenant.

Psalms 44:18 Our heart has not turned back, nor have our steps departed from your way,

Psalms 44:19 yet you have broken us in the haunt of jackals, and covered us with deep darkness.

Psalms 44:20 If we had forgotten the name of our God, or spread out our hands to a strange god,

Psalms 44:21 would not God discover this? For he knows the secrets of the heart.

Psalms 44:22 Because of you we are being killed all day long, and accounted as sheep for the slaughter.

Psalms 44:23 Rouse yourself! Why do you sleep, O Lord? Awake, do not cast us off forever!

Psalms 44:24 Why do you hide your face? Why do you forget our affliction and oppression?

Psalms 44:25 For we sink down to the dust; our bodies cling to the ground.

Psalms 44:26 Rise up, come to our help. Redeem us for the sake of your steadfast love.

Psalms 45:1 <To the leader: according to Lilies. Of the Korahites. A Maskil. A love song.> My heart overflows with a goodly theme; I address my verses to the king; my tongue is like the pen of a ready scribe.

Psalms 45:2 You are the most handsome of men; grace is poured upon your lips; therefore God has blessed you forever.

Psalms 45:3 Gird your sword on your thigh, O mighty one, in your glory and majesty.

Psalms 45:4 In your majesty ride on victoriously for the cause of truth and to defend the right; let your right hand teach you dread deeds.

Psalms 45:5 Your arrows are sharp in the heart of the king's enemies; the peoples fall under you.

Psalms 45:6 Your throne, O God, endures forever and ever. Your royal scepter is a scepter of equity;

Psalms 45:7 you love righteousness and hate wickedness. Therefore God, your God, has anointed you with the oil of gladness beyond your companions;

Psalms 45:8 your robes are all fragrant with myrrh and aloes and cassia. From ivory palaces stringed instruments make you glad;

Psalms 45:9 daughters of kings are among your ladies of honor; at your right hand stands the queen in gold of Ophir.

Psalms 45:10 Hear, O daughter, consider and incline your ear; forget your people and your father's house,

Psalms 45:11 and the king will desire your beauty. Since he is your lord, bow to him;

Psalms 45:12 the people of Tyre will seek your favor with gifts, the richest of the people

Psalms 45:13 with all kinds of wealth. The princess is decked in her chamber with gold-woven robes;

Psalms 45:14 in many-colored robes she is led to the king; behind her the virgins, her companions, follow.

Psalms 45:15 With joy and gladness they are led along as they enter the palace of the king.

Psalms 45:16 In the place of ancestors you, O king, shall have sons; you will make them princes in all the earth.

Psalms 45:17 I will cause your name to be celebrated in all generations; therefore the peoples will praise you forever and ever.

Psalms 46:1 <To the leader. Of the Korahites. According to Alamoth. A Song.> God is our refuge and strength, a very present help in trouble.

Psalms 46:2 Therefore we will not fear, though the earth should change, though the mountains shake in the heart of the sea;

Psalms 46:3 though its waters roar and foam, though the mountains tremble with its tumult. Selah

Psalms 46:4 There is a river whose streams make glad the city of God, the holy habitation of the Most High.

Psalms 46:5 God is in the midst of the city; it shall not be moved; God will help it when the morning dawns.

Psalms 46:6 The nations are in an uproar, the kingdoms totter; he utters his voice, the earth melts.

Psalms 46:7 The LORD of hosts is with us; the God of Jacob is our refuge. Selah

Psalms 46:8 Come, behold the works of the LORD; see what desolations he has brought on the earth.

Psalms 46:9 He makes wars cease to the end of the earth; he breaks the bow, and shatters the spear; he burns the shields with fire.

Psalms 46:10 “Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth.”

Psalms 46:11 The LORD of hosts is with us; the God of Jacob is our refuge. Selah

Psalms 47:1 <To the leader. Of the Korahites. A Psalm.> Clap your hands, all you peoples; shout to God with loud songs of joy.

Psalms 47:2 For the LORD, the Most High, is awesome, a great king over all the earth.

Psalms 47:3 He subdued peoples under us, and nations under our feet.

Psalms 47:4 He chose our heritage for us, the pride of Jacob whom he loves. Selah

Psalms 47:5 God has gone up with a shout, the LORD with the sound of a trumpet.

Psalms 47:6 Sing praises to God, sing praises; sing praises to our King, sing praises.

Psalms 47:7 For God is the king of all the earth; sing praises with a psalm.

Psalms 47:8 God is king over the nations; God sits on his holy throne.

Psalms 47:9 The princes of the peoples gather as the people of the God of Abraham. For the shields of the earth belong to God; he is highly exalted.

Psalms 48:1 <A Song. A Psalm of the Korahites.> Great is the LORD and greatly to be praised in the city of our God. His holy mountain,

Psalms 48:2 beautiful in elevation, is the joy of all the earth, Mount Zion, in the far north, the city of the great King.

Psalms 48:3 Within its citadels God has shown himself a sure defense.

Psalms 48:4 Then the kings assembled, they came on together.

Psalms 48:5 As soon as they saw it, they were astounded; they were in panic, they took to flight;

Psalms 48:6 trembling took hold of them there, pains as of a woman in labor,

Psalms 48:7 as when an east wind shatters the ships of Tarshish.

Psalms 48:8 As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God, which God establishes forever. Selah

Psalms 48:9 We ponder your steadfast love, O God, in the midst of your temple.

Psalms 48:10 Your name, O God, like your praise, reaches to the ends of the earth. Your right hand is filled with victory.

Psalms 48:11 Let Mount Zion be glad, let the towns of Judah rejoice because of your judgments.

Psalms 48:12 Walk about Zion, go all around it, count its towers,

Psalms 48:13 consider well its ramparts; go through its citadels, that you may tell the next generation

Psalms 48:14 that this is God, our God forever and ever. He will be our guide forever.

Psalms 49:1 <To the leader. Of the Korahites. A Psalm.> Hear this, all you peoples; give ear, all inhabitants of the world,

Psalms 49:2 both low and high, rich and poor together.

Psalms 49:3 My mouth shall speak wisdom; the meditation of my heart shall be understanding.

Psalms 49:4 I will incline my ear to a proverb; I will solve my riddle to the music of the harp.

Psalms 49:5 Why should I fear in times of trouble, when the iniquity of my persecutors surrounds me, Psalms 49:6 those who trust in their wealth and boast of the abundance of their riches?

Psalms 49:7 Truly, no ransom avails for one’s life, there is no price one can give to God for it.

Psalms 49:8 For the ransom of life is costly, and can never suffice

Psalms 49:9 that one should live on forever and never see the grave.

Psalms 49:10 When we look at the wise, they die; fool and dolt perish together and leave their wealth to others.

Psalms 49:11 Their graves are their homes forever, their dwelling places to all generations, though they named lands their own.

Psalms 49:12 Mortals cannot abide in their pomp; they are like the animals that perish.

Psalms 49:13 Such is the fate of the foolhardy, the end of those who are pleased with their lot. Selah

Psalms 49:14 Like sheep they are appointed for Sheol; Death shall be their shepherd; straight to the grave they descend, and their form shall waste away; Sheol shall be their home.

Psalms 49:15 But God will ransom my soul from the power of Sheol, for he will receive me. Selah

Psalms 49:16 Do not be afraid when some become rich, when the wealth of their houses increases.

Psalms 49:17 For when they die they will carry nothing away; their wealth will not go down after them.

Psalms 49:18 Though in their lifetime they count themselves happy— for you are praised when you do well for yourself—

Psalms 49:19 they will go to the company of their ancestors, who will never again see the light.

Psalms 49:20 Mortals cannot abide in their pomp; they are like the animals that perish.

Psalms 50:1 <A Psalm of Asaph.> The mighty one, God the LORD, speaks and summons the earth from the rising of the sun to its setting.

Psalms 50:2 Out of Zion, the perfection of beauty, God shines forth.

Psalms 50:3 Our God comes and does not keep silence, before him is a devouring fire, and a mighty tempest all around him.

Psalms 50:4 He calls to the heavens above and to the earth, that he may judge his people:

Psalms 50:5 “Gather to me my faithful ones, who made a covenant with me by sacrifice!”

Psalms 50:6 The heavens declare his righteousness, for God himself is judge. Selah

Psalms 50:7 “Hear, O my people, and I will speak, O Israel, I will testify against you. I am God, your God.

Psalms 50:8 Not for your sacrifices do I rebuke you; your burnt offerings are continually before me.

Psalms 50:9 I will not accept a bull from your house, or goats from your folds.

Psalms 50:10 For every wild animal of the forest is mine, the cattle on a thousand hills.

Psalms 50:11 I know all the birds of the air, and all that moves in the field is mine.

Psalms 50:12 “If I were hungry, I would not tell you, for the world and all that is in it is mine.

Psalms 50:13 Do I eat the flesh of bulls, or drink the blood of goats?

Psalms 50:14 Offer to God a sacrifice of thanksgiving, and pay your vows to the Most High.

Psalms 50:15 Call on me in the day of trouble; I will deliver you, and you shall glorify me.”

Psalms 50:16 But to the wicked God says: “What right have you to recite my statutes, or take my covenant on your lips?

Psalms 50:17 For you hate discipline, and you cast my words behind you.

Psalms 50:18 You make friends with a thief when you see one, and you keep company with adulterers.

Psalms 50:19 “You give your mouth free rein for evil, and your tongue frames deceit.

Psalms 50:20 You sit and speak against your kin; you slander your own mother’s child.

Psalms 50:21 These things you have done and I have been silent; you thought that I was one just like yourself. But now I rebuke you, and lay the charge before you.

Psalms 50:22 “Mark this, then, you who forget God, or I will tear you apart, and there will be no one to deliver.

Psalms 50:23 Those who bring thanksgiving as their sacrifice honor me; to those who go the right way I will show the salvation of God.”

Psalms 51:1 <To the leader. A Psalm of David, when the prophet Nathan came to him, after he had gone in to Bathsheba.> Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.

Psalms 51:2 Wash me thoroughly from my iniquity, and cleanse me from my sin.

Psalms 51:3 For I know my transgressions, and my sin is ever before me.

Psalms 51:4 Against you, you alone, have I sinned, and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgment.

Psalms 51:5 Indeed, I was born guilty, a sinner when my mother conceived me.

Psalms 51:6 You desire truth in the inward being; therefore teach me wisdom in my secret heart.

Psalms 51:7 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

Psalms 51:8 Let me hear joy and gladness; let the bones that you have crushed rejoice.

Psalms 51:9 Hide your face from my sins, and blot out all my iniquities.

Psalms 51:10 Create in me a clean heart, O God, and put a new and right spirit within me.

Psalms 51:11 Do not cast me away from your presence, and do not take your holy spirit from me.

Psalms 51:12 Restore to me the joy of your salvation, and sustain in me a willing spirit.

Psalms 51:13 Then I will teach transgressors your ways, and sinners will return to you.

Psalms 51:14 Deliver me from bloodshed, O God, O God of my salvation, and my tongue will sing aloud of your deliverance.

Psalms 51:15 O Lord, open my lips, and my mouth will declare your praise.

Psalms 51:16 For you have no delight in sacrifice; if I were to give a burnt offering, you would not be pleased.

Psalms 51:17 The sacrifice acceptable to God is a broken spirit; a broken and contrite heart, O God, you will not despise.

Psalms 51:18 Do good to Zion in your good pleasure; rebuild the walls of Jerusalem,

Psalms 51:19 then you will delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on your altar.

Psalms 52:1 <To the leader. A Maskil of David, when Doeg the Edomite came to Saul and said to him, “David has come to the house of Ahimelech.”> Why do you boast, O mighty one, of mischief done against the godly? All day long

Psalms 52:2 you are plotting destruction. Your tongue is like a sharp razor, you worker of treachery.

Psalms 52:3 You love evil more than good, and lying more than speaking the truth. Selah

Psalms 52:4 You love all words that devour, O deceitful tongue.

Psalms 52:5 But God will break you down forever; he will snatch and tear you from your tent; he will uproot you from the land of the living. Selah

Psalms 52:6 The righteous will see, and fear, and will laugh at the evildoer, saying,

Psalms 52:7 “See the one who would not take refuge in God, but trusted in abundant riches, and sought refuge in wealth!”

Psalms 52:8 But I am like a green olive tree in the house of God. I trust in the steadfast love of God forever and ever.

Psalms 52:9 I will thank you forever, because of what you have done. In the presence of the faithful I will proclaim your name, for it is good.

Psalms 53:1 <To the leader: according to Mahalath. A Maskil of David.> Fools say in their hearts, “There is no God.” They are corrupt, they commit abominable acts; there is no one who does good.

Psalms 53:2 God looks down from heaven on humankind to see if there are any who are wise, who seek after God.

Psalms 53:3 They have all fallen away, they are all alike perverse; there is no one who does good, no, not one.

Psalms 53:4 Have they no knowledge, those evildoers, who eat up my people as they eat bread, and do not call upon God?

Psalms 53:5 There they shall be in great terror, in terror such as has not been. For God will scatter the bones of the ungodly; they will be put to shame, for God has rejected them.

Psalms 53:6 O that deliverance for Israel would come from Zion! When God restores the fortunes of his people, Jacob will rejoice; Israel will be glad.

Psalms 54:1 <To the leader: with stringed instruments. A Maskil of David, when the Ziphites went and told Saul, “David is in hiding among us.”> Save me, O God, by your name, and vindicate me by your might.

Psalms 54:2 Hear my prayer, O God; give ear to the words of my mouth.

Psalms 54:3 For the insolent have risen against me, the ruthless seek my life; they do not set God before them. Selah

Psalms 54:4 But surely, God is my helper; the Lord is the upholder of my life.

Psalms 54:5 He will repay my enemies for their evil. In your faithfulness, put an end to them.

Psalms 54:6 With a freewill offering I will sacrifice to you; I will give thanks to your name, O LORD, for it is good.

Psalms 54:7 For he has delivered me from every trouble, and my eye has looked in triumph on my enemies.

Psalms 55:1 <To the leader: with stringed instruments. A Maskil of David.> Give ear to my prayer, O God; do not hide yourself from my supplication.

Psalms 55:2 Attend to me, and answer me; I am troubled in my complaint. I am distraught

Psalms 55:3 by the noise of the enemy, because of the clamor of the wicked. For they bring trouble upon me, and in anger they cherish enmity against me.

Psalms 55:4 My heart is in anguish within me, the terrors of death have fallen upon me.

Psalms 55:5 Fear and trembling come upon me, and horror overwhelms me.

Psalms 55:6 And I say, “O that I had wings like a dove! I would fly away and be at rest;

Psalms 55:7 truly, I would flee far away; I would lodge in the wilderness; Selah

Psalms 55:8 I would hurry to find a shelter for myself from the raging wind and tempest.”

Psalms 55:9 Confuse, O Lord, confound their speech; for I see violence and strife in the city.

Psalms 55:10 Day and night they go around it on its walls, and iniquity and trouble are within it;

Psalms 55:11 ruin is in its midst; oppression and fraud do not depart from its marketplace.

Psalms 55:12 It is not enemies who taunt me— I could bear that; it is not adversaries who deal insolently with me— I could hide from them.

Psalms 55:13 But it is you, my equal, my companion, my familiar friend,

Psalms 55:14 with whom I kept pleasant company; we walked in the house of God with the throng.

Psalms 55:15 Let death come upon them; let them go down alive to Sheol; for evil is in their homes and in their hearts.

Psalms 55:16 But I call upon God, and the LORD will save me.

Psalms 55:17 Evening and morning and at noon I utter my complaint and moan, and he will hear my voice.

Psalms 55:18 He will redeem me unharmed from the battle that I wage, for many are arrayed against me.

Psalms 55:19 God, who is enthroned from of old, Selah will hear, and will humble them— because they do not change, and do not fear God.

Psalms 55:20 My companion laid hands on a friend and violated a covenant with me

Psalms 55:21 with speech smoother than butter, but with a heart set on war; with words that were softer than oil, but in fact were drawn swords.

Psalms 55:22 Cast your burden on the LORD, and he will sustain you; he will never permit the righteous to be moved.

Psalms 55:23 But you, O God, will cast them down into the lowest pit; the bloodthirsty and treacherous shall not live out half their days. But I will trust in you.

Psalms 56:1 <To the leader: according to The Dove on Far-off Terebinths. Of David. A Miktam, when the Philistines seized him in Gath.> Be gracious to me, O God, for people trample on me; all day long foes oppress me;

Psalms 56:2 my enemies trample on me all day long, for many fight against me. O Most High,

Psalms 56:3 when I am afraid, I put my trust in you.

Psalms 56:4 In God, whose word I praise, in God I trust; I am not afraid; what can flesh do to me?

Psalms 56:5 All day long they seek to injure my cause; all their thoughts are against me for evil.

Psalms 56:6 They stir up strife, they lurk, they watch my steps. As they hoped to have my life,

Psalms 56:7 so repay them for their crime; in wrath cast down the peoples, O God!

Psalms 56:8 You have kept count of my tossings; put my tears in your bottle. Are they not in your record?

Psalms 56:9 Then my enemies will retreat in the day when I call. This I know, that God is for me.

Psalms 56:10 In God, whose word I praise, in the LORD, whose word I praise,

Psalms 56:11 in God I trust; I am not afraid. What can a mere mortal do to me?

Psalms 56:12 My vows to you I must perform, O God; I will render thank offerings to you.

Psalms 56:13 For you have delivered my soul from death, and my feet from falling, so that I may walk before God in the light of life.

Psalms 57:1 <To the leader: Do Not Destroy. Of David. A Miktam, when he fled from Saul, in the cave.> Be merciful to me, O God, be merciful to me, for in you my soul takes refuge; in the shadow of your wings I will take refuge, until the destroying storms pass by.

Psalms 57:2 I cry to God Most High, to God who fulfills his purpose for me.

Psalms 57:3 He will send from heaven and save me, he will put to shame those who trample on me. Selah God will send forth his steadfast love and his faithfulness.

Psalms 57:4 I lie down among lions that greedily devour human prey; their teeth are spears and arrows, their tongues sharp swords.

Psalms 57:5 Be exalted, O God, above the heavens. Let your glory be over all the earth.

Psalms 57:6 They set a net for my steps; my soul was bowed down. They dug a pit in my path, but they have fallen into it themselves. Selah

Psalms 57:7 My heart is steadfast, O God, my heart is steadfast. I will sing and make melody.

Psalms 57:8 Awake, my soul! Awake, O harp and lyre! I will awake the dawn.

Psalms 57:9 I will give thanks to you, O Lord, among the peoples; I will sing praises to you among the nations.

Psalms 57:10 For your steadfast love is as high as the heavens; your faithfulness extends to the clouds.

Psalms 57:11 Be exalted, O God, above the heavens. Let your glory be over all the earth.

Psalms 58:1 <To the leader: Do Not Destroy. Of David. A Miktam.> Do you indeed decree what is right, you gods? Do you judge people fairly?

Psalms 58:2 No, in your hearts you devise wrongs; your hands deal out violence on earth.

Psalms 58:3 The wicked go astray from the womb; they err from their birth, speaking lies.

Psalms 58:4 They have venom like the venom of a serpent, like the deaf adder that stops its ear,

Psalms 58:5 so that it does not hear the voice of charmers or of the cunning enchanter.

Psalms 58:6 O God, break the teeth in their mouths; tear out the fangs of the young lions, O LORD!

Psalms 58:7 Let them vanish like water that runs away; like grass let them be trodden down and wither.

Psalms 58:8 Let them be like the snail that dissolves into slime; like the untimely birth that never sees the sun.

Psalms 58:9 Sooner than your pots can feel the heat of thorns, whether green or ablaze, may he sweep them away!

Psalms 58:10 The righteous will rejoice when they see vengeance done; they will bathe their feet in the blood of the wicked.

Psalms 58:11 People will say, “Surely there is a reward for the righteous; surely there is a God who judges on earth.”

Psalms 59:1 <To the leader: Do Not Destroy. Of David. A Miktam, when Saul ordered his house to be watched in order to kill him.> Deliver me from my enemies, O my God; protect me from those who rise up against me.

Psalms 59:2 Deliver me from those who work evil; from the bloodthirsty save me.

Psalms 59:3 Even now they lie in wait for my life; the mighty stir up strife against me. For no transgression or sin of mine, O LORD,

Psalms 59:4 for no fault of mine, they run and make ready. Rouse yourself, come to my help and see!

Psalms 59:5 You, LORD God of hosts, are God of Israel. Awake to punish all the nations; spare none of those who treacherously plot evil. Selah

Psalms 59:6 Each evening they come back, howling like dogs and prowling about the city.

Psalms 59:7 There they are, bellowing with their mouths, with sharp words on their lips— for “Who,” they think, “will hear us?”

Psalms 59:8 But you laugh at them, O LORD; you hold all the nations in derision.

Psalms 59:9 O my strength, I will watch for you; for you, O God, are my fortress.

Psalms 59:10 My God in his steadfast love will meet me; my God will let me look in triumph on my enemies.

Psalms 59:11 Do not kill them, or my people may forget; make them totter by your power, and bring them down, O Lord, our shield.

Psalms 59:12 For the sin of their mouths, the words of their lips, let them be trapped in their pride. For the cursing and lies that they utter,

Psalms 59:13 consume them in wrath; consume them until they are no more. Then it will be known to the ends of the earth that God rules over Jacob. Selah

Psalms 59:14 Each evening they come back, howling like dogs and prowling about the city.

Psalms 59:15 They roam about for food, and growl if they do not get their fill.

Psalms 59:16 But I will sing of your might; I will sing aloud of your steadfast love in the morning. For you have been a fortress for me and a refuge in the day of my distress.

Psalms 59:17 O my strength, I will sing praises to you, for you, O God, are my fortress, the God who shows me steadfast love.

Psalms 60:1 <To the leader: according to the Lily of the Covenant. A Miktam of David; for instruction; when he struggled with Aram-naharaim and with Aram-zobah, and when Joab on his return killed twelve thousand Edomites in the Valley of Salt.> O God, you have rejected us, broken our defenses; you have been angry; now restore us!

Psalms 60:2 You have caused the land to quake; you have torn it open; repair the cracks in it, for it is tottering.

Psalms 60:3 You have made your people suffer hard things; you have given us wine to drink that made us reel.

Psalms 60:4 You have set up a banner for those who fear you, to rally to it out of bowshot. Selah

Psalms 60:5 Give victory with your right hand, and answer us, so that those whom you love may be rescued.

Psalms 60:6 God has promised in his sanctuary: “With exultation I will divide up Shechem, and portion out the Vale of Succoth.

Psalms 60:7 Gilead is mine, and Manasseh is mine; Ephraim is my helmet; Judah is my scepter.

Psalms 60:8 Moab is my washbasin; on Edom I hurl my shoe; over Philistia I shout in triumph.”

Psalms 60:9 Who will bring me to the fortified city? Who will lead me to Edom?

Psalms 60:10 Have you not rejected us, O God? You do not go out, O God, with our armies.

Psalms 60:11 O grant us help against the foe, for human help is worthless.

Psalms 60:12 With God we shall do valiantly; it is he who will tread down our foes.

Psalms 61:1 <To the leader: with stringed instruments. Of David.> Hear my cry, O God; listen to my prayer.

Psalms 61:2 From the end of the earth I call to you, when my heart is faint. Lead me to the rock that is higher than I;

Psalms 61:3 for you are my refuge, a strong tower against the enemy.

Psalms 61:4 Let me abide in your tent forever, find refuge under the shelter of your wings. Selah

Psalms 61:5 For you, O God, have heard my vows; you have given me the heritage of those who fear your name.

Psalms 61:6 Prolong the life of the king; may his years endure to all generations!

Psalms 61:7 May he be enthroned forever before God; appoint steadfast love and faithfulness to watch over him!

Psalms 61:8 So I will always sing praises to your name, as I pay my vows day after day.

Psalms 62:1 <To the leader: according to Jeduthun. A Psalm of David.> For God alone my soul waits in silence; from him comes my salvation.

Psalms 62:2 He alone is my rock and my salvation, my fortress; I shall never be shaken.

Psalms 62:3 How long will you assail a person, will you batter your victim, all of you, as you would a leaning wall, a tottering fence?

Psalms 62:4 Their only plan is to bring down a person of prominence. They take pleasure in falsehood; they bless with their mouths, but inwardly they curse. Selah

Psalms 62:5 For God alone my soul waits in silence, for my hope is from him.

Psalms 62:6 He alone is my rock and my salvation, my fortress; I shall not be shaken.

Psalms 62:7 On God rests my deliverance and my honor; my mighty rock, my refuge is in God.

Psalms 62:8 Trust in him at all times, O people; pour out your heart before him; God is a refuge for us. Selah

Psalms 62:9 Those of low estate are but a breath, those of high estate are a delusion; in the balances they go up; they are together lighter than a breath.

Psalms 62:10 Put no confidence in extortion, and set no vain hopes on robbery; if riches increase, do not set your heart on them.

Psalms 62:11 Once God has spoken; twice have I heard this: that power belongs to God,

Psalms 62:12 and steadfast love belongs to you, O Lord. For you repay to all according to their work.

Psalms 63:1 <A Psalm of David, when he was in the Wilderness of Judah.> O God, you are my God, I seek you, my soul thirsts for you; my flesh faints for you, as in a dry and weary land where there is no water.

Psalms 63:2 So I have looked upon you in the sanctuary, beholding your power and glory.

Psalms 63:3 Because your steadfast love is better than life, my lips will praise you.

Psalms 63:4 So I will bless you as long as I live; I will lift up my hands and call on your name.

Psalms 63:5 My soul is satisfied as with a rich feast, and my mouth praises you with joyful lips

Psalms 63:6 when I think of you on my bed, and meditate on you in the watches of the night;

Psalms 63:7 for you have been my help, and in the shadow of your wings I sing for joy.

Psalms 63:8 My soul clings to you; your right hand upholds me.

Psalms 63:9 But those who seek to destroy my life shall go down into the depths of the earth;

Psalms 63:10 they shall be given over to the power of the sword, they shall be prey for jackals.

Psalms 63:11 But the king shall rejoice in God; all who swear by him shall exult, for the mouths of liars will be stopped.

Psalms 64:1 <To the leader. A Psalm of David.> Hear my voice, O God, in my complaint; preserve my life from the dread enemy.

Psalms 64:2 Hide me from the secret plots of the wicked, from the scheming of evildoers,

Psalms 64:3 who whet their tongues like swords, who aim bitter words like arrows,

Psalms 64:4 shooting from ambush at the blameless; they shoot suddenly and without fear.

Psalms 64:5 They hold fast to their evil purpose; they talk of laying snares secretly, thinking, “Who can see us?

Psalms 64:6 Who can search out our crimes? We have thought out a cunningly conceived plot.” For the human heart and mind are deep.

Psalms 64:7 But God will shoot his arrow at them; they will be wounded suddenly.

Psalms 64:8 Because of their tongue he will bring them to ruin; all who see them will shake with horror.

Psalms 64:9 Then everyone will fear; they will tell what God has brought about, and ponder what he has done.

Psalms 64:10 Let the righteous rejoice in the LORD and take refuge in him. Let all the upright in heart glory.

Psalms 65:1 <To the leader. A Psalm of David. A Song.> Praise is due to you, O God, in Zion; and to you shall vows be performed,

Psalms 65:2 O you who answer prayer! To you all flesh shall come.

Psalms 65:3 When deeds of iniquity overwhelm us, you forgive our transgressions.

Psalms 65:4 Happy are those whom you choose and bring near to live in your courts. We shall be satisfied with the goodness of your house, your holy temple.

Psalms 65:5 By awesome deeds you answer us with deliverance, O God of our salvation; you are the hope of all the ends of the earth and of the farthest seas.

Psalms 65:6 By your strength you established the mountains; you are girded with might.

Psalms 65:7 You silence the roaring of the seas, the roaring of their waves, the tumult of the peoples.

Psalms 65:8 Those who live at earth's farthest bounds are awed by your signs; you make the gateways of the morning and the evening shout for joy.

Psalms 65:9 You visit the earth and water it, you greatly enrich it; the river of God is full of water; you provide the people with grain, for so you have prepared it.

Psalms 65:10 You water its furrows abundantly, settling its ridges, softening it with showers, and blessing its growth.

Psalms 65:11 You crown the year with your bounty; your wagon tracks overflow with richness.

Psalms 65:12 The pastures of the wilderness overflow, the hills gird themselves with joy,

Psalms 65:13 the meadows clothe themselves with flocks, the valleys deck themselves with grain, they shout and sing together for joy.

Psalms 66:1 <To the leader. A Song. A Psalm.> Make a joyful noise to God, all the earth;

Psalms 66:2 sing the glory of his name; give to him glorious praise.

Psalms 66:3 Say to God, "How awesome are your deeds! Because of your great power, your enemies cringe before you.

Psalms 66:4 All the earth worships you; they sing praises to you, sing praises to your name." Selah

Psalms 66:5 Come and see what God has done: he is awesome in his deeds among mortals.

Psalms 66:6 He turned the sea into dry land; they passed through the river on foot. There we rejoiced in him,

Psalms 66:7 who rules by his might forever, whose eyes keep watch on the nations— let the rebellious not exalt themselves. Selah

Psalms 66:8 Bless our God, O peoples, let the sound of his praise be heard,

Psalms 66:9 who has kept us among the living, and has not let our feet slip.

Psalms 66:10 For you, O God, have tested us; you have tried us as silver is tried.

Psalms 66:11 You brought us into the net; you laid burdens on our backs;

Psalms 66:12 you let people ride over our heads; we went through fire and through water; yet you have brought us out to a spacious place.

Psalms 66:13 I will come into your house with burnt offerings; I will pay you my vows,

Psalms 66:14 those that my lips uttered and my mouth promised when I was in trouble.

Psalms 66:15 I will offer to you burnt offerings of fatlings, with the smoke of the sacrifice of rams; I will make an offering of bulls and goats. Selah

Psalms 66:16 Come and hear, all you who fear God, and I will tell what he has done for me.

Psalms 66:17 I cried aloud to him, and he was extolled with my tongue.

Psalms 66:18 If I had cherished iniquity in my heart, the Lord would not have listened.

Psalms 66:19 But truly God has listened; he has given heed to the words of my prayer.

Psalms 66:20 Blessed be God, because he has not rejected my prayer or removed his steadfast love from me.

Psalms 67:1 <To the leader: with stringed instruments. A Psalm. A Song.> May God be gracious to us and bless us and make his face to shine upon us, Selah

Psalms 67:2 that your way may be known upon earth, your saving power among all nations.

Psalms 67:3 Let the peoples praise you, O God; let all the peoples praise you.

Psalms 67:4 Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth. Selah

Psalms 67:5 Let the peoples praise you, O God; let all the peoples praise you.

Psalms 67:6 The earth has yielded its increase; God, our God, has blessed us.

Psalms 67:7 May God continue to bless us; let all the ends of the earth revere him.

Psalms 68:1 <To the leader. Of David. A Psalm. A Song.> Let God rise up, let his enemies be scattered; let those who hate him flee before him.

Psalms 68:2 As smoke is driven away, so drive them away; as wax melts before the fire, let the wicked perish before God.

Psalms 68:3 But let the righteous be joyful; let them exult before God; let them be jubilant with joy.

Psalms 68:4 Sing to God, sing praises to his name; lift up a song to him who rides upon the clouds— his name is the LORD— be exultant before him.

Psalms 68:5 Father of orphans and protector of widows is God in his holy habitation.

Psalms 68:6 God gives the desolate a home to live in; he leads out the prisoners to prosperity, but the rebellious live in a parched land.

Psalms 68:7 O God, when you went out before your people, when you marched through the wilderness, Selah

Psalms 68:8 the earth quaked, the heavens poured down rain at the presence of God, the God of Sinai, at the presence of God, the God of Israel.

Psalms 68:9 Rain in abundance, O God, you showered abroad; you restored your heritage when it languished;

Psalms 68:10 your flock found a dwelling in it; in your goodness, O God, you provided for the needy.

Psalms 68:11 The Lord gives the command; great is the company of those who bore the tidings:

Psalms 68:12 “The kings of the armies, they flee, they flee!” The women at home divide the spoil,

Psalms 68:13 though they stay among the sheepfolds— the wings of a dove covered with silver, its pinions with green gold.

Psalms 68:14 When the Almighty scattered kings there, snow fell on Zalmon.

Psalms 68:15 O mighty mountain, mountain of Bashan; O many-peaked mountain, mountain of Bashan!

Psalms 68:16 Why do you look with envy, O many-peaked mountain, at the mount that God desired for his abode, where the LORD will reside forever?

Psalms 68:17 With mighty chariotry, twice ten thousand, thousands upon thousands, the Lord came from Sinai into the holy place.

Psalms 68:18 You ascended the high mount, leading captives in your train and receiving gifts from people, even from those who rebel against the LORD God’s abiding there.

Psalms 68:19 Blessed be the Lord, who daily bears us up; God is our salvation. Selah

Psalms 68:20 Our God is a God of salvation, and to GOD, the Lord, belongs escape from death.

Psalms 68:21 But God will shatter the heads of his enemies, the hairy crown of those who walk in their guilty ways.

Psalms 68:22 The Lord said, “I will bring them back from Bashan, I will bring them back from the depths of the sea,

Psalms 68:23 so that you may bathe your feet in blood, so that the tongues of your dogs may have their share from the foe.”

Psalms 68:24 Your solemn processions are seen, O God, the processions of my God, my King, into the sanctuary—

Psalms 68:25 the singers in front, the musicians last, between them girls playing tambourines:

Psalms 68:26 “Bless God in the great congregation, the LORD, O you who are of Israel’s fountain!”

Psalms 68:27 There is Benjamin, the least of them, in the lead, the princes of Judah in a body, the princes of Zebulun, the princes of Naphtali.

Psalms 68:28 Summon your might, O God; show your strength, O God, as you have done for us before.

Psalms 68:29 Because of your temple at Jerusalem kings bear gifts to you.

Psalms 68:30 Rebuke the wild animals that live among the reeds, the herd of bulls with the calves of the peoples. Trample under foot those who lust after tribute; scatter the peoples who delight in war.

Psalms 68:31 Let bronze be brought from Egypt; let Ethiopia hasten to stretch out its hands to God.

Psalms 68:32 Sing to God, O kingdoms of the earth; sing praises to the Lord, Selah

Psalms 68:33 O rider in the heavens, the ancient heavens; listen, he sends out his voice, his mighty voice.

Psalms 68:34 Ascribe power to God, whose majesty is over Israel; and whose power is in the skies.

Psalms 68:35 Awesome is God in his sanctuary, the God of Israel; he gives power and strength to his people. Blessed be God!

Psalms 69:1 <To the leader: according to Lilies. Of David.> Save me, O God, for the waters have come up to my neck.

Psalms 69:2 I sink in deep mire, where there is no foothold; I have come into deep waters, and the flood sweeps over me.

Psalms 69:3 I am weary with my crying; my throat is parched. My eyes grow dim with waiting for my God.

Psalms 69:4 More in number than the hairs of my head are those who hate me without cause; many are those who would destroy me, my enemies who accuse me falsely. What I did not steal must I now restore?

Psalms 69:5 O God, you know my folly; the wrongs I have done are not hidden from you.

Psalms 69:6 Do not let those who hope in you be put to shame because of me, O Lord GOD of hosts; do not let those who seek you be dishonored because of me, O God of Israel.

Psalms 69:7 It is for your sake that I have borne reproach, that shame has covered my face.

Psalms 69:8 I have become a stranger to my kindred, an alien to my mother’s children.

Psalms 69:9 It is zeal for your house that has consumed me; the insults of those who insult you have fallen on me.

Psalms 69:10 When I humbled my soul with fasting, they insulted me for doing so.

Psalms 69:11 When I made sackcloth my clothing, I became a byword to them.

Psalms 69:12 I am the subject of gossip for those who sit in the gate, and the drunkards make songs about me.

Psalms 69:13 But as for me, my prayer is to you, O LORD. At an acceptable time, O God, in the abundance of your steadfast love, answer me. With your faithful help

Psalms 69:14 rescue me from sinking in the mire; let me be delivered from my enemies and from the deep waters.

Psalms 69:15 Do not let the flood sweep over me, or the deep swallow me up, or the Pit close its mouth over me.

Psalms 69:16 Answer me, O LORD, for your steadfast love is good; according to your abundant mercy, turn to me.

Psalms 69:17 Do not hide your face from your servant, for I am in distress— make haste to answer me.

Psalms 69:18 Draw near to me, redeem me, set me free because of my enemies.

Psalms 69:19 You know the insults I receive, and my shame and dishonor; my foes are all known to you.

Psalms 69:20 Insults have broken my heart, so that I am in despair. I looked for pity, but there was none; and for comforters, but I found none.

Psalms 69:21 They gave me poison for food, and for my thirst they gave me vinegar to drink.

Psalms 69:22 Let their table be a trap for them, a snare for their allies.

Psalms 69:23 Let their eyes be darkened so that they cannot see, and make their loins tremble continually.

Psalms 69:24 Pour out your indignation upon them, and let your burning anger overtake them.

Psalms 69:25 May their camp be a desolation; let no one live in their tents.

Psalms 69:26 For they persecute those whom you have struck down, and those whom you have wounded, they attack still more.

Psalms 69:27 Add guilt to their guilt; may they have no acquittal from you.

Psalms 69:28 Let them be blotted out of the book of the living; let them not be enrolled among the righteous.

Psalms 69:29 But I am lowly and in pain; let your salvation, O God, protect me.

Psalms 69:30 I will praise the name of God with a song; I will magnify him with thanksgiving.

Psalms 69:31 This will please the LORD more than an ox or a bull with horns and hoofs.

Psalms 69:32 Let the oppressed see it and be glad; you who seek God, let your hearts revive.

Psalms 69:33 For the LORD hears the needy, and does not despise his own that are in bonds.

Psalms 69:34 Let heaven and earth praise him, the seas and everything that moves in them.

Psalms 69:35 For God will save Zion and rebuild the cities of Judah; and his servants shall live there and possess it;

Psalms 69:36 the children of his servants shall inherit it, and those who love his name shall live in it.

Psalms 70:1 <To the leader. Of David, for the memorial offering.> Be pleased, O God, to deliver me. O LORD, make haste to help me!

Psalms 70:2 Let those be put to shame and confusion who seek my life. Let those be turned back and brought to dishonor who desire to hurt me.

Psalms 70:3 Let those who say, “Aha, Aha!” turn back because of their shame.

Psalms 70:4 Let all who seek you rejoice and be glad in you. Let those who love your salvation say evermore, “God is great!”

Psalms 70:5 But I am poor and needy; hasten to me, O God! You are my help and my deliverer; O LORD, do not delay!

Psalms 71:1 In you, O LORD, I take refuge; let me never be put to shame.

Psalms 71:2 In your righteousness deliver me and rescue me; incline your ear to me and save me.

Psalms 71:3 Be to me a rock of refuge, a strong fortress, to save me, for you are my rock and my fortress.

Psalms 71:4 Rescue me, O my God, from the hand of the wicked, from the grasp of the unjust and cruel.

Psalms 71:5 For you, O Lord, are my hope, my trust, O LORD, from my youth.

Psalms 71:6 Upon you I have leaned from my birth; it was you who took me from my mother’s womb. My praise is continually of you.

Psalms 71:7 I have been like a portent to many, but you are my strong refuge.

Psalms 71:8 My mouth is filled with your praise, and with your glory all day long.

Psalms 71:9 Do not cast me off in the time of old age; do not forsake me when my strength is spent.

Psalms 71:10 For my enemies speak concerning me, and those who watch for my life consult together.

Psalms 71:11 They say, “Pursue and seize that person whom God has forsaken, for there is no one to deliver.”

Psalms 71:12 O God, do not be far from me; O my God, make haste to help me!

Psalms 71:13 Let my accusers be put to shame and consumed; let those who seek to hurt me be covered with scorn and disgrace.

Psalms 71:14 But I will hope continually, and will praise you yet more and more.

Psalms 71:15 My mouth will tell of your righteous acts, of your deeds of salvation all day long, though their number is past my knowledge.

Psalms 71:16 I will come praising the mighty deeds of the Lord GOD, I will praise your righteousness, yours alone.

Psalms 71:17 O God, from my youth you have taught me, and I still proclaim your wondrous deeds.

Psalms 71:18 So even to old age and gray hairs, O God, do not forsake me, until I proclaim your might to all the generations to come. Your power

Psalms 71:19 and your righteousness, O God, reach the high heavens. You who have done great things, O God, who is like you?

Psalms 71:20 You who have made me see many troubles and calamities will revive me again; from the depths of the earth you will bring me up again.

Psalms 71:21 You will increase my honor, and comfort me once again.

Psalms 71:22 I will also praise you with the harp for your faithfulness, O my God; I will sing praises to you with the lyre, O Holy One of Israel.

Psalms 71:23 My lips will shout for joy when I sing praises to you; my soul also, which you have rescued.

Psalms 71:24 All day long my tongue will talk of your righteous help, for those who tried to do me harm have been put to shame, and disgraced.

Psalms 72:1 <Of Solomon.> Give the king your justice, O God, and your righteousness to a king's son.

Psalms 72:2 May he judge your people with righteousness, and your poor with justice.

Psalms 72:3 May the mountains yield prosperity for the people, and the hills, in righteousness.

Psalms 72:4 May he defend the cause of the poor of the people, give deliverance to the needy, and crush the oppressor.

Psalms 72:5 May he live while the sun endures, and as long as the moon, throughout all generations.

Psalms 72:6 May he be like rain that falls on the mown grass, like showers that water the earth.

Psalms 72:7 In his days may righteousness flourish and peace abound, until the moon is no more.

Psalms 72:8 May he have dominion from sea to sea, and from the River to the ends of the earth.

Psalms 72:9 May his foes bow down before him, and his enemies lick the dust.

Psalms 72:10 May the kings of Tarshish and of the isles render him tribute, may the kings of Sheba and Seba bring gifts.

Psalms 72:11 May all kings fall down before him, all nations give him service.

Psalms 72:12 For he delivers the needy when they call, the poor and those who have no helper.

Psalms 72:13 He has pity on the weak and the needy, and saves the lives of the needy.

Psalms 72:14 From oppression and violence he redeems their life; and precious is their blood in his sight.

Psalms 72:15 Long may he live! May gold of Sheba be given to him. May prayer be made for him continually, and blessings invoked for him all day long.

Psalms 72:16 May there be abundance of grain in the land; may it wave on the tops of the mountains; may its fruit be like Lebanon; and may people blossom in the cities like the grass of the field.

Psalms 72:17 May his name endure forever, his fame continue as long as the sun. May all nations be blessed in him; may they pronounce him happy.

Psalms 72:18 Blessed be the LORD, the God of Israel, who alone does wondrous things.

Psalms 72:19 Blessed be his glorious name forever; may his glory fill the whole earth. Amen and Amen.

Psalms 72:20 The prayers of David son of Jesse are ended.

Psalms 73:1 <A Psalm of Asaph.> Truly God is good to the upright, to those who are pure in heart.

Psalms 73:2 But as for me, my feet had almost stumbled; my steps had nearly slipped.

Psalms 73:3 For I was envious of the arrogant; I saw the prosperity of the wicked.

Psalms 73:4 For they have no pain; their bodies are sound and sleek.

Psalms 73:5 They are not in trouble as others are; they are not plagued like other people.

Psalms 73:6 Therefore pride is their necklace; violence covers them like a garment.

Psalms 73:7 Their eyes swell out with fatness; their hearts overflow with follies.

Psalms 73:8 They scoff and speak with malice; loftily they threaten oppression.

Psalms 73:9 They set their mouths against heaven, and their tongues range over the earth.

Psalms 73:10 Therefore the people turn and praise them, and find no fault in them.

Psalms 73:11 And they say, “How can God know? Is there knowledge in the Most High?”

Psalms 73:12 Such are the wicked; always at ease, they increase in riches.

Psalms 73:13 All in vain I have kept my heart clean and washed my hands in innocence.

Psalms 73:14 For all day long I have been plagued, and am punished every morning.

Psalms 73:15 If I had said, “I will talk on in this way,” I would have been untrue to the circle of your children.

Psalms 73:16 But when I thought how to understand this, it seemed to me a wearisome task,

Psalms 73:17 until I went into the sanctuary of God; then I perceived their end.

Psalms 73:18 Truly you set them in slippery places; you make them fall to ruin.

Psalms 73:19 How they are destroyed in a moment, swept away utterly by terrors!

Psalms 73:20 They are like a dream when one awakes; on awaking you despise their phantoms.

Psalms 73:21 When my soul was embittered, when I was pricked in heart,

Psalms 73:22 I was stupid and ignorant; I was like a brute beast toward you.

Psalms 73:23 Nevertheless I am continually with you; you hold my right hand.

Psalms 73:24 You guide me with your counsel, and afterward you will receive me with honor.

Psalms 73:25 Whom have I in heaven but you? And there is nothing on earth that I desire other than you.

Psalms 73:26 My flesh and my heart may fail, but God is the strength of my heart and my portion forever.

Psalms 73:27 Indeed, those who are far from you will perish; you put an end to those who are false to you.

Psalms 73:28 But for me it is good to be near God; I have made the Lord GOD my refuge, to tell of all your works.

Psalms 74:1 <A Maskil of Asaph.> O God, why do you cast us off forever? Why does your anger smoke against the sheep of your pasture?

Psalms 74:2 Remember your congregation, which you acquired long ago, which you redeemed to be the tribe of your heritage. Remember Mount Zion, where you came to dwell.

Psalms 74:3 Direct your steps to the perpetual ruins; the enemy has destroyed everything in the sanctuary.

Psalms 74:4 Your foes have roared within your holy place; they set up their emblems there.

Psalms 74:5 At the upper entrance they hacked the wooden trellis with axes.

Psalms 74:6 And then, with hatchets and hammers, they smashed all its carved work.

Psalms 74:7 They set your sanctuary on fire; they desecrated the dwelling place of your name, bringing it to the ground.

Psalms 74:8 They said to themselves, “We will utterly subdue them”; they burned all the meeting places of God in the land.

Psalms 74:9 We do not see our emblems; there is no longer any prophet, and there is no one among us who knows how long.

Psalms 74:10 How long, O God, is the foe to scoff? Is the enemy to revile your name forever?

Psalms 74:11 Why do you hold back your hand; why do you keep your hand in your bosom?

Psalms 74:12 Yet God my King is from of old, working salvation in the earth.

Psalms 74:13 You divided the sea by your might; you broke the heads of the dragons in the waters.

Psalms 74:14 You crushed the heads of Leviathan; you gave him as food for the creatures of the wilderness.

Psalms 74:15 You cut openings for springs and torrents; you dried up ever-flowing streams.

Psalms 74:16 Yours is the day, yours also the night; you established the luminaries and the sun.

Psalms 74:17 You have fixed all the bounds of the earth; you made summer and winter.

Psalms 74:18 Remember this, O LORD, how the enemy scoffs, and an impious people reviles your name.

Psalms 74:19 Do not deliver the soul of your dove to the wild animals; do not forget the life of your poor forever.

Psalms 74:20 Have regard for your covenant, for the dark places of the land are full of the haunts of violence.

Psalms 74:21 Do not let the downtrodden be put to shame; let the poor and needy praise your name.

Psalms 74:22 Rise up, O God, plead your cause; remember how the impious scoff at you all day long.

Psalms 74:23 Do not forget the clamor of your foes, the uproar of your adversaries that goes up continually.

Psalms 75:1 <To the leader: Do Not Destroy. A Psalm of Asaph. A Song.> We give thanks to you, O God; we give thanks; your name is near. People tell of your wondrous deeds.

Psalms 75:2 At the set time that I appoint I will judge with equity.

Psalms 75:3 When the earth totters, with all its inhabitants, it is I who keep its pillars steady. Selah

Psalms 75:4 I say to the boastful, “Do not boast,” and to the wicked, “Do not lift up your horn;

Psalms 75:5 do not lift up your horn on high, or speak with insolent neck.”

Psalms 75:6 For not from the east or from the west and not from the wilderness comes lifting up;

Psalms 75:7 but it is God who executes judgment, putting down one and lifting up another.

Psalms 75:8 For in the hand of the LORD there is a cup with foaming wine, well mixed; he will pour a draught from it, and all the wicked of the earth shall drain it down to the dregs.

Psalms 75:9 But I will rejoice forever; I will sing praises to the God of Jacob.

Psalms 75:10 All the horns of the wicked I will cut off, but the horns of the righteous shall be exalted.

Psalms 76:1 <To the leader: with stringed instruments. A Psalm of Asaph. A Song.> In Judah God is known, his name is great in Israel.

Psalms 76:2 His abode has been established in Salem, his dwelling place in Zion.

Psalms 76:3 There he broke the flashing arrows, the shield, the sword, and the weapons of war. Selah

Psalms 76:4 Glorious are you, more majestic than the everlasting mountains.

Psalms 76:5 The stouthearted were stripped of their spoil; they sank into sleep; none of the troops was able to lift a hand.

Psalms 76:6 At your rebuke, O God of Jacob, both rider and horse lay stunned.

Psalms 76:7 But you indeed are awesome! Who can stand before you when once your anger is roused?

Psalms 76:8 From the heavens you uttered judgment; the earth feared and was still

Psalms 76:9 when God rose up to establish judgment, to save all the oppressed of the earth. Selah

Psalms 76:10 Human wrath serves only to praise you, when you bind the last bit of your wrath around you.

Psalms 76:11 Make vows to the LORD your God, and perform them; let all who are around him bring gifts to the one who is awesome,

Psalms 76:12 who cuts off the spirit of princes, who inspires fear in the kings of the earth.

Psalms 77:1 <To the leader: according to Jeduthun. Of Asaph. A Psalm.> I cry aloud to God, aloud to God, that he may hear me.

Psalms 77:2 In the day of my trouble I seek the Lord; in the night my hand is stretched out without wearying; my soul refuses to be comforted.

Psalms 77:3 I think of God, and I moan; I meditate, and my spirit faints. Selah

Psalms 77:4 You keep my eyelids from closing; I am so troubled that I cannot speak.

Psalms 77:5 I consider the days of old, and remember the years of long ago.

Psalms 77:6 I commune with my heart in the night; I meditate and search my spirit:

Psalms 77:7 “Will the Lord spurn forever, and never again be favorable?

Psalms 77:8 Has his steadfast love ceased forever? Are his promises at an end for all time?

Psalms 77:9 Has God forgotten to be gracious? Has he in anger shut up his compassion?” Selah

Psalms 77:10 And I say, “It is my grief that the right hand of the Most High has changed.”

Psalms 77:11 I will call to mind the deeds of the LORD; I will remember your wonders of old.

Psalms 77:12 I will meditate on all your work, and muse on your mighty deeds.

Psalms 77:13 Your way, O God, is holy. What god is so great as our God?

Psalms 77:14 You are the God who works wonders; you have displayed your might among the peoples.

Psalms 77:15 With your strong arm you redeemed your people, the descendants of Jacob and Joseph. Selah

Psalms 77:16 When the waters saw you, O God, when the waters saw you, they were afraid; the very deep trembled.

Psalms 77:17 The clouds poured out water; the skies thundered; your arrows flashed on every side.

Psalms 77:18 The crash of your thunder was in the whirlwind; your lightnings lit up the world; the earth trembled and shook.

Psalms 77:19 Your way was through the sea, your path, through the mighty waters; yet your footprints were unseen.

Psalms 77:20 You led your people like a flock by the hand of Moses and Aaron.

Psalms 78:1 <A Maskil of Asaph.> Give ear, O my people, to my teaching; incline your ears to the words of my mouth.

Psalms 78:2 I will open my mouth in a parable; I will utter dark sayings from of old,

Psalms 78:3 things that we have heard and known, that our ancestors have told us.

Psalms 78:4 We will not hide them from their children; we will tell to the coming generation the glorious deeds of the LORD, and his might, and the wonders that he has done.

Psalms 78:5 He established a decree in Jacob, and appointed a law in Israel, which he commanded our ancestors to teach to their children;

Psalms 78:6 that the next generation might know them, the children yet unborn, and rise up and tell them to their children,

Psalms 78:7 so that they should set their hope in God, and not forget the works of God, but keep his commandments;

Psalms 78:8 and that they should not be like their ancestors, a stubborn and rebellious generation, a generation whose heart was not steadfast, whose spirit was not faithful to God.

Psalms 78:9 The Ephraimites, armed with the bow, turned back on the day of battle.

Psalms 78:10 They did not keep God’s covenant, but refused to walk according to his law.

Psalms 78:11 They forgot what he had done, and the miracles that he had shown them.

Psalms 78:12 In the sight of their ancestors he worked marvels in the land of Egypt, in the fields of Zoan.

Psalms 78:13 He divided the sea and let them pass through it, and made the waters stand like a heap.

Psalms 78:14 In the daytime he led them with a cloud, and all night long with a fiery light.

Psalms 78:15 He split rocks open in the wilderness, and gave them drink abundantly as from the deep.

Psalms 78:16 He made streams come out of the rock, and caused waters to flow down like rivers.

Psalms 78:17 Yet they sinned still more against him, rebelling against the Most High in the desert.

Psalms 78:18 They tested God in their heart by demanding the food they craved.

Psalms 78:19 They spoke against God, saying, “Can God spread a table in the wilderness?

Psalms 78:20 Even though he struck the rock so that water gushed out and torrents overflowed, can he also give bread, or provide meat for his people?”

Psalms 78:21 Therefore, when the LORD heard, he was full of rage; a fire was kindled against Jacob, his anger mounted against Israel,

Psalms 78:22 because they had no faith in God, and did not trust his saving power.

Psalms 78:23 Yet he commanded the skies above, and opened the doors of heaven;

Psalms 78:24 he rained down on them manna to eat, and gave them the grain of heaven.

Psalms 78:25 Mortals ate of the bread of angels; he sent them food in abundance.

Psalms 78:26 He caused the east wind to blow in the heavens, and by his power he led out the south wind;

Psalms 78:27 he rained flesh upon them like dust, winged birds like the sand of the seas;

Psalms 78:28 he let them fall within their camp, all around their dwellings.

Psalms 78:29 And they ate and were well filled, for he gave them what they craved.

Psalms 78:30 But before they had satisfied their craving, while the food was still in their mouths,

Psalms 78:31 the anger of God rose against them and he killed the strongest of them, and laid low the flower of Israel.

Psalms 78:32 In spite of all this they still sinned; they did not believe in his wonders.

Psalms 78:33 So he made their days vanish like a breath, and their years in terror.

Psalms 78:34 When he killed them, they sought for him; they repented and sought God earnestly.

Psalms 78:35 They remembered that God was their rock, the Most High God their redeemer.

Psalms 78:36 But they flattered him with their mouths; they lied to him with their tongues.

Psalms 78:37 Their heart was not steadfast toward him; they were not true to his covenant.

Psalms 78:38 Yet he, being compassionate, forgave their iniquity, and did not destroy them; often he restrained his anger, and did not stir up all his wrath.

Psalms 78:39 He remembered that they were but flesh, a wind that passes and does not come again.

Psalms 78:40 How often they rebelled against him in the wilderness and grieved him in the desert!

Psalms 78:41 They tested God again and again, and provoked the Holy One of Israel.

Psalms 78:42 They did not keep in mind his power, or the day when he redeemed them from the foe;

Psalms 78:43 when he displayed his signs in Egypt, and his miracles in the fields of Zoan.

Psalms 78:44 He turned their rivers to blood, so that they could not drink of their streams.

Psalms 78:45 He sent among them swarms of flies, which devoured them, and frogs, which destroyed them.

Psalms 78:46 He gave their crops to the caterpillar, and the fruit of their labor to the locust.

Psalms 78:47 He destroyed their vines with hail, and their sycamores with frost.

Psalms 78:48 He gave over their cattle to the hail, and their flocks to thunderbolts.

Psalms 78:49 He let loose on them his fierce anger, wrath, indignation, and distress, a company of destroying angels.

Psalms 78:50 He made a path for his anger; he did not spare them from death, but gave their lives over to the plague.

Psalms 78:51 He struck all the firstborn in Egypt, the first issue of their strength in the tents of Ham.

Psalms 78:52 Then he led out his people like sheep, and guided them in the wilderness like a flock.

Psalms 78:53 He led them in safety, so that they were not afraid; but the sea overwhelmed their enemies.

Psalms 78:54 And he brought them to his holy hill, to the mountain that his right hand had won.

Psalms 78:55 He drove out nations before them; he apportioned them for a possession and settled the tribes of Israel in their tents.

Psalms 78:56 Yet they tested the Most High God, and rebelled against him. They did not observe his decrees,

Psalms 78:57 but turned away and were faithless like their ancestors; they twisted like a treacherous bow.

Psalms 78:58 For they provoked him to anger with their high places; they moved him to jealousy with their idols.

Psalms 78:59 When God heard, he was full of wrath, and he utterly rejected Israel.

Psalms 78:60 He abandoned his dwelling at Shiloh, the tent where he dwelt among mortals,

Psalms 78:61 and delivered his power to captivity, his glory to the hand of the foe.

Psalms 78:62 He gave his people to the sword, and vented his wrath on his heritage.

Psalms 78:63 Fire devoured their young men, and their girls had no marriage song.

Psalms 78:64 Their priests fell by the sword, and their widows made no lamentation.

Psalms 78:65 Then the Lord awoke as from sleep, like a warrior shouting because of wine.

Psalms 78:66 He put his adversaries to rout; he put them to everlasting disgrace.

Psalms 78:67 He rejected the tent of Joseph, he did not choose the tribe of Ephraim;

Psalms 78:68 but he chose the tribe of Judah, Mount Zion, which he loves.

Psalms 78:69 He built his sanctuary like the high heavens, like the earth, which he has founded forever.

Psalms 78:70 He chose his servant David, and took him from the sheepfolds;

Psalms 78:71 from tending the nursing ewes he brought him to be the shepherd of his people Jacob, of Israel, his inheritance.

Psalms 78:72 With upright heart he tended them, and guided them with skillful hand.

Psalms 79:1 <A Psalm of Asaph.> O God, the nations have come into your inheritance; they have defiled your holy temple; they have laid Jerusalem in ruins.

Psalms 79:2 They have given the bodies of your servants to the birds of the air for food, the flesh of your faithful to the wild animals of the earth.

Psalms 79:3 They have poured out their blood like water all around Jerusalem, and there was no one to bury them.

Psalms 79:4 We have become a taunt to our neighbors, mocked and derided by those around us.

Psalms 79:5 How long, O LORD? Will you be angry forever? Will your jealous wrath burn like fire?

Psalms 79:6 Pour out your anger on the nations that do not know you, and on the kingdoms that do not call on your name.

Psalms 79:7 For they have devoured Jacob and laid waste his habitation.

Psalms 79:8 Do not remember against us the iniquities of our ancestors; let your compassion come speedily to meet us, for we are brought very low.

Psalms 79:9 Help us, O God of our salvation, for the glory of your name; deliver us, and forgive our sins, for your name’s sake.

Psalms 79:10 Why should the nations say, “Where is their God?” Let the avenging of the outpoured blood of your servants be known among the nations before our eyes.

Psalms 79:11 Let the groans of the prisoners come before you; according to your great power preserve those doomed to die.

Psalms 79:12 Return sevenfold into the bosom of our neighbors the taunts with which they taunted you, O Lord!

Psalms 79:13 Then we your people, the flock of your pasture, will give thanks to you forever; from generation to generation we will recount your praise.

Psalms 80:1 <To the leader: on Lilies, a Covenant. Of Asaph. A Psalm.> Give ear, O Shepherd of Israel, you who lead Joseph like a flock! You who are enthroned upon the cherubim, shine forth

Psalms 80:2 before Ephraim and Benjamin and Manasseh. Stir up your might, and come to save us!

Psalms 80:3 Restore us, O God; let your face shine, that we may be saved.

Psalms 80:4 O LORD God of hosts, how long will you be angry with your people’s prayers?

Psalms 80:5 You have fed them with the bread of tears, and given them tears to drink in full measure.

Psalms 80:6 You make us the scorn of our neighbors; our enemies laugh among themselves.

Psalms 80:7 Restore us, O God of hosts; let your face shine, that we may be saved.

Psalms 80:8 You brought a vine out of Egypt; you drove out the nations and planted it.

Psalms 80:9 You cleared the ground for it; it took deep root and filled the land.

Psalms 80:10 The mountains were covered with its shade, the mighty cedars with its branches;

Psalms 80:11 it sent out its branches to the sea, and its shoots to the River.

Psalms 80:12 Why then have you broken down its walls, so that all who pass along the way pluck its fruit?

Psalms 80:13 The boar from the forest ravages it, and all that move in the field feed on it.

Psalms 80:14 Turn again, O God of hosts; look down from heaven, and see; have regard for this vine,

Psalms 80:15 the stock that your right hand planted.

Psalms 80:16 They have burned it with fire, they have cut it down; may they perish at the rebuke of your countenance.

Psalms 80:17 But let your hand be upon the one at your right hand, the one whom you made strong for yourself.

Psalms 80:18 Then we will never turn back from you; give us life, and we will call on your name.

Psalms 80:19 Restore us, O LORD God of hosts; let your face shine, that we may be saved.

Psalms 81:1 <To the leader: according to The Gittith. Of Asaph.> Sing aloud to God our strength; shout for joy to the God of Jacob.

Psalms 81:2 Raise a song, sound the tambourine, the sweet lyre with the harp.

Psalms 81:3 Blow the trumpet at the new moon, at the full moon, on our festal day.

Psalms 81:4 For it is a statute for Israel, an ordinance of the God of Jacob.

Psalms 81:5 He made it a decree in Joseph, when he went out over the land of Egypt. I hear a voice I had not known:

Psalms 81:6 “I relieved your shoulder of the burden; your hands were freed from the basket.

Psalms 81:7 In distress you called, and I rescued you; I answered you in the secret place of thunder; I tested you at the waters of Meribah. Selah

Psalms 81:8 Hear, O my people, while I admonish you; O Israel, if you would but listen to me!

Psalms 81:9 There shall be no strange god among you; you shall not bow down to a foreign god.

Psalms 81:10 I am the LORD your God, who brought you up out of the land of Egypt. Open your mouth wide and I will fill it.

Psalms 81:11 “But my people did not listen to my voice; Israel would not submit to me.

Psalms 81:12 So I gave them over to their stubborn hearts, to follow their own counsels.

Psalms 81:13 O that my people would listen to me, that Israel would walk in my ways!

Psalms 81:14 Then I would quickly subdue their enemies, and turn my hand against their foes.

Psalms 81:15 Those who hate the LORD would cringe before him, and their doom would last forever.

Psalms 81:16 I would feed you with the finest of the wheat, and with honey from the rock I would satisfy you.”

Psalms 82:1 <A Psalm of Asaph.> God has taken his place in the divine council; in the midst of the gods he holds judgment:

Psalms 82:2 “How long will you judge unjustly and show partiality to the wicked? Selah

Psalms 82:3 Give justice to the weak and the orphan; maintain the right of the lowly and the destitute.

Psalms 82:4 Rescue the weak and the needy; deliver them from the hand of the wicked.”

Psalms 82:5 They have neither knowledge nor understanding, they walk around in darkness; all the foundations of the earth are shaken.

Psalms 82:6 I say, “You are gods, children of the Most High, all of you;

Psalms 82:7 nevertheless, you shall die like mortals, and fall like any prince.”

Psalms 82:8 Rise up, O God, judge the earth; for all the nations belong to you!

Psalms 83:1 <A Song. A Psalm of Asaph.> O God, do not keep silence; do not hold your peace or be still, O God!

Psalms 83:2 Even now your enemies are in tumult; those who hate you have raised their heads.

Psalms 83:3 They lay crafty plans against your people; they consult together against those you protect.

Psalms 83:4 They say, “Come, let us wipe them out as a nation; let the name of Israel be remembered no more.”

Psalms 83:5 They conspire with one accord; against you they make a covenant—

Psalms 83:6 the tents of Edom and the Ishmaelites, Moab and the Hagrites,

Psalms 83:7 Gebal and Ammon and Amalek, Philistia with the inhabitants of Tyre;

Psalms 83:8 Assyria also has joined them; they are the strong arm of the children of Lot. Selah

Psalms 83:9 Do to them as you did to Midian, as to Sisera and Jabin at the Wadi Kishon,

Psalms 83:10 who were destroyed at En-dor, who became dung for the ground.

Psalms 83:11 Make their nobles like Oreb and Zeeb, all their princes like Zebah and Zalmunna,

Psalms 83:12 who said, “Let us take the pastures of God for our own possession.”

Psalms 83:13 O my God, make them like whirling dust, like chaff before the wind.

Psalms 83:14 As fire consumes the forest, as the flame sets the mountains ablaze,

Psalms 83:15 so pursue them with your tempest and terrify them with your hurricane.

Psalms 83:16 Fill their faces with shame, so that they may seek your name, O LORD.

Psalms 83:17 Let them be put to shame and dismayed forever; let them perish in disgrace.

Psalms 83:18 Let them know that you alone, whose name is the LORD, are the Most High over all the earth.

Psalms 84:1 <To the leader: according to The Gittith. Of the Korahites. A Psalm.> How lovely is your dwelling place, O LORD of hosts!

Psalms 84:2 My soul longs, indeed it faints for the courts of the LORD; my heart and my flesh sing for joy to the living God.

Psalms 84:3 Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at your altars, O LORD of hosts, my King and my God.

Psalms 84:4 Happy are those who live in your house, ever singing your praise. Selah

Psalms 84:5 Happy are those whose strength is in you, in whose heart are the highways to Zion.

Psalms 84:6 As they go through the valley of Baca they make it a place of springs; the early rain also covers it with pools.

Psalms 84:7 They go from strength to strength; the God of gods will be seen in Zion.

Psalms 84:8 O LORD God of hosts, hear my prayer; give ear, O God of Jacob! Selah

Psalms 84:9 Behold our shield, O God; look on the face of your anointed.

Psalms 84:10 For a day in your courts is better than a thousand elsewhere. I would rather be a doorkeeper in the house of my God than live in the tents of wickedness.

Psalms 84:11 For the LORD God is a sun and shield; he bestows favor and honor. No good thing does the LORD withhold from those who walk uprightly.

Psalms 84:12 O LORD of hosts, happy is everyone who trusts in you.

Psalms 85:1 <To the leader. Of the Korahites. A Psalm.> LORD, you were favorable to your land; you restored the fortunes of Jacob.

Psalms 85:2 You forgave the iniquity of your people; you pardoned all their sin. Selah

Psalms 85:3 You withdrew all your wrath; you turned from your hot anger.

Psalms 85:4 Restore us again, O God of our salvation, and put away your indignation toward us.

Psalms 85:5 Will you be angry with us forever? Will you prolong your anger to all generations?

Psalms 85:6 Will you not revive us again, so that your people may rejoice in you?

Psalms 85:7 Show us your steadfast love, O LORD, and grant us your salvation.

Psalms 85:8 Let me hear what God the LORD will speak, for he will speak peace to his people, to his faithful, to those who turn to him in their hearts.

Psalms 85:9 Surely his salvation is at hand for those who fear him, that his glory may dwell in our land.

Psalms 85:10 Steadfast love and faithfulness will meet; righteousness and peace will kiss each other.

Psalms 85:11 Faithfulness will spring up from the ground, and righteousness will look down from the sky.

Psalms 85:12 The LORD will give what is good, and our land will yield its increase.

Psalms 85:13 Righteousness will go before him, and will make a path for his steps.

Psalms 86:1 <A Prayer of David.> Incline your ear, O LORD, and answer me, for I am poor and needy.

Psalms 86:2 Preserve my life, for I am devoted to you; save your servant who trusts in you. You are my God;

Psalms 86:3 be gracious to me, O Lord, for to you do I cry all day long.

Psalms 86:4 Gladden the soul of your servant, for to you, O Lord, I lift up my soul.

Psalms 86:5 For you, O Lord, are good and forgiving, abounding in steadfast love to all who call on you.

Psalms 86:6 Give ear, O LORD, to my prayer; listen to my cry of supplication.

Psalms 86:7 In the day of my trouble I call on you, for you will answer me.

Psalms 86:8 There is none like you among the gods, O Lord, nor are there any works like yours.

Psalms 86:9 All the nations you have made shall come and bow down before you, O Lord, and shall glorify your name.

Psalms 86:10 For you are great and do wondrous things; you alone are God.

Psalms 86:11 Teach me your way, O LORD, that I may walk in your truth; give me an undivided heart to revere your name.

Psalms 86:12 I give thanks to you, O Lord my God, with my whole heart, and I will glorify your name forever.

Psalms 86:13 For great is your steadfast love toward me; you have delivered my soul from the depths of Sheol.

Psalms 86:14 O God, the insolent rise up against me; a band of ruffians seeks my life, and they do not set you before them.

Psalms 86:15 But you, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness.

Psalms 86:16 Turn to me and be gracious to me; give your strength to your servant; save the child of your serving girl.

Psalms 86:17 Show me a sign of your favor, so that those who hate me may see it and be put to shame, because you, LORD, have helped me and comforted me.

Psalms 87:1 <Of the Korahites. A Psalm. A Song.> On the holy mount stands the city he founded;

Psalms 87:2 the LORD loves the gates of Zion more than all the dwellings of Jacob.

Psalms 87:3 Glorious things are spoken of you, O city of God. Selah

Psalms 87:4 Among those who know me I mention Rahab and Babylon; Philistia too, and Tyre, with Ethiopia— “This one was born there,” they say.

Psalms 87:5 And of Zion it shall be said, “This one and that one were born in it”; for the Most High himself will establish it.

Psalms 87:6 The LORD records, as he registers the peoples, “This one was born there.” Selah

Psalms 87:7 Singers and dancers alike say, “All my springs are in you.”

Psalms 88:1 <A Song. A Psalm of the Korahites. To the leader: according to Mahalath Leannoth. A Maskil of Heman the Ezrahite.> O LORD, God of my salvation, when, at night, I cry out in your presence,

Psalms 88:2 let my prayer come before you; incline your ear to my cry.

Psalms 88:3 For my soul is full of troubles, and my life draws near to Sheol.

Psalms 88:4 I am counted among those who go down to the Pit; I am like those who have no help,

Psalms 88:5 like those forsaken among the dead, like the slain that lie in the grave, like those whom you remember no more, for they are cut off from your hand.

Psalms 88:6 You have put me in the depths of the Pit, in the regions dark and deep.

Psalms 88:7 Your wrath lies heavy upon me, and you overwhelm me with all your waves. Selah

Psalms 88:8 You have caused my companions to shun me; you have made me a thing of horror to them. I am shut in so that I cannot escape;

Psalms 88:9 my eye grows dim through sorrow. Every day I call on you, O LORD; I spread out my hands to you.

Psalms 88:10 Do you work wonders for the dead? Do the shades rise up to praise you? Selah

Psalms 88:11 Is your steadfast love declared in the grave, or your faithfulness in Abaddon?

Psalms 88:12 Are your wonders known in the darkness, or your saving help in the land of forgetfulness?

Psalms 88:13 But I, O LORD, cry out to you; in the morning my prayer comes before you.

Psalms 88:14 O LORD, why do you cast me off? Why do you hide your face from me?

Psalms 88:15 Wretched and close to death from my youth up, I suffer your terrors; I am desperate.

Psalms 88:16 Your wrath has swept over me; your dread assaults destroy me.

Psalms 88:17 They surround me like a flood all day long; from all sides they close in on me.

Psalms 88:18 You have caused friend and neighbor to shun me; my companions are in darkness.

Psalms 89:1 <A Maskil of Ethan the Ezrahite.> I will sing of your steadfast love, O LORD, forever; with my mouth I will proclaim your faithfulness to all generations.

Psalms 89:2 I declare that your steadfast love is established forever; your faithfulness is as firm as the heavens.

Psalms 89:3 You said, “I have made a covenant with my chosen one, I have sworn to my servant David:

Psalms 89:4 ‘I will establish your descendants forever, and build your throne for all generations.’“ Selah

Psalms 89:5 Let the heavens praise your wonders, O LORD, your faithfulness in the assembly of the holy ones.

Psalms 89:6 For who in the skies can be compared to the LORD? Who among the heavenly beings is like the LORD,

Psalms 89:7 a God feared in the council of the holy ones, great and awesome above all that are around him?

Psalms 89:8 O LORD God of hosts, who is as mighty as you, O LORD? Your faithfulness surrounds you.

Psalms 89:9 You rule the raging of the sea; when its waves rise, you still them.

Psalms 89:10 You crushed Rahab like a carcass; you scattered your enemies with your mighty arm.

Psalms 89:11 The heavens are yours, the earth also is yours; the world and all that is in it— you have founded them.

Psalms 89:12 The north and the south— you created them; Tabor and Hermon joyously praise your name.

Psalms 89:13 You have a mighty arm; strong is your hand, high your right hand.

Psalms 89:14 Righteousness and justice are the foundation of your throne; steadfast love and faithfulness go before you.

Psalms 89:15 Happy are the people who know the festal shout, who walk, O LORD, in the light of your countenance;

Psalms 89:16 they exult in your name all day long, and extol your righteousness.

Psalms 89:17 For you are the glory of their strength; by your favor our horn is exalted.

Psalms 89:18 For our shield belongs to the LORD, our king to the Holy One of Israel.

Psalms 89:19 Then you spoke in a vision to your faithful one, and said: “I have set the crown on one who is mighty, I have exalted one chosen from the people.

Psalms 89:20 I have found my servant David; with my holy oil I have anointed him;

Psalms 89:21 my hand shall always remain with him; my arm also shall strengthen him.

Psalms 89:22 The enemy shall not outwit him, the wicked shall not humble him.

Psalms 89:23 I will crush his foes before him and strike down those who hate him.

Psalms 89:24 My faithfulness and steadfast love shall be with him; and in my name his horn shall be exalted.

Psalms 89:25 I will set his hand on the sea and his right hand on the rivers.

Psalms 89:26 He shall cry to me, ‘You are my Father, my God, and the Rock of my salvation!’

Psalms 89:27 I will make him the firstborn, the highest of the kings of the earth.

Psalms 89:28 Forever I will keep my steadfast love for him, and my covenant with him will stand firm.

Psalms 89:29 I will establish his line forever, and his throne as long as the heavens endure.

Psalms 89:30 If his children forsake my law and do not walk according to my ordinances,

Psalms 89:31 if they violate my statutes and do not keep my commandments,

Psalms 89:32 then I will punish their transgression with the rod and their iniquity with scourges;

Psalms 89:33 but I will not remove from him my steadfast love, or be false to my faithfulness.

Psalms 89:34 I will not violate my covenant, or alter the word that went forth from my lips.

Psalms 89:35 Once and for all I have sworn by my holiness; I will not lie to David.

Psalms 89:36 His line shall continue forever, and his throne endure before me like the sun.

Psalms 89:37 It shall be established forever like the moon, an enduring witness in the skies." Selah

Psalms 89:38 But now you have spurned and rejected him; you are full of wrath against your anointed.

Psalms 89:39 You have renounced the covenant with your servant; you have defiled his crown in the dust.

Psalms 89:40 You have broken through all his walls; you have laid his strongholds in ruins.

Psalms 89:41 All who pass by plunder him; he has become the scorn of his neighbors.

Psalms 89:42 You have exalted the right hand of his foes; you have made all his enemies rejoice.

Psalms 89:43 Moreover, you have turned back the edge of his sword, and you have not supported him in battle.

Psalms 89:44 You have removed the scepter from his hand, and hurled his throne to the ground.

Psalms 89:45 You have cut short the days of his youth; you have covered him with shame. Selah

Psalms 89:46 How long, O LORD? Will you hide yourself forever? How long will your wrath burn like fire?

Psalms 89:47 Remember how short my time is— for what vanity you have created all mortals!

Psalms 89:48 Who can live and never see death? Who can escape the power of Sheol? Selah

Psalms 89:49 Lord, where is your steadfast love of old, which by your faithfulness you swore to David?

Psalms 89:50 Remember, O Lord, how your servant is taunted; how I bear in my bosom the insults of the peoples,

Psalms 89:51 with which your enemies taunt, O LORD, with which they taunted the footsteps of your anointed.

Psalms 89:52 Blessed be the LORD forever. Amen and Amen.

Psalms 90:1 <A Prayer of Moses, the man of God.> Lord, you have been our dwelling place in all generations.

Psalms 90:2 Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.

Psalms 90:3 You turn us back to dust, and say, “Turn back, you mortals.”

Psalms 90:4 For a thousand years in your sight are like yesterday when it is past, or like a watch in the night.

Psalms 90:5 You sweep them away; they are like a dream, like grass that is renewed in the morning;

Psalms 90:6 in the morning it flourishes and is renewed; in the evening it fades and withers.

Psalms 90:7 For we are consumed by your anger; by your wrath we are overwhelmed.

Psalms 90:8 You have set our iniquities before you, our secret sins in the light of your countenance.

Psalms 90:9 For all our days pass away under your wrath; our years come to an end like a sigh.

Psalms 90:10 The days of our life are seventy years, or perhaps eighty, if we are strong; even then their span is only toil and trouble; they are soon gone, and we fly away.

Psalms 90:11 Who considers the power of your anger? Your wrath is as great as the fear that is due you.

Psalms 90:12 So teach us to count our days that we may gain a wise heart.

Psalms 90:13 Turn, O LORD! How long? Have compassion on your servants!

Psalms 90:14 Satisfy us in the morning with your steadfast love, so that we may rejoice and be glad all our days.

Psalms 90:15 Make us glad as many days as you have afflicted us, and as many years as we have seen evil.

Psalms 90:16 Let your work be manifest to your servants, and your glorious power to their children.

Psalms 90:17 Let the favor of the Lord our God be upon us, and prosper for us the work of our hands— O prosper the work of our hands!

Psalms 91:1 You who live in the shelter of the Most High, who abide in the shadow of the Almighty,

Psalms 91:2 will say to the LORD, “My refuge and my fortress; my God, in whom I trust.”

Psalms 91:3 For he will deliver you from the snare of the fowler and from the deadly pestilence;

Psalms 91:4 he will cover you with his pinions, and under his wings you will find refuge; his faithfulness is a shield and buckler.

Psalms 91:5 You will not fear the terror of the night, or the arrow that flies by day,

Psalms 91:6 or the pestilence that stalks in darkness, or the destruction that wastes at noonday.

Psalms 91:7 A thousand may fall at your side, ten thousand at your right hand, but it will not come near you.

Psalms 91:8 You will only look with your eyes and see the punishment of the wicked.

Psalms 91:9 Because you have made the LORD your refuge, the Most High your dwelling place,

Psalms 91:10 no evil shall befall you, no scourge come near your tent.

Psalms 91:11 For he will command his angels concerning you to guard you in all your ways.

Psalms 91:12 On their hands they will bear you up, so that you will not dash your foot against a stone.

Psalms 91:13 You will tread on the lion and the adder, the young lion and the serpent you will trample under foot.

Psalms 91:14 Those who love me, I will deliver; I will protect those who know my name.

Psalms 91:15 When they call to me, I will answer them; I will be with them in trouble, I will rescue them and honor them.

Psalms 91:16 With long life I will satisfy them, and show them my salvation.

Psalms 92:1 <A Psalm. A Song for the Sabbath Day.> It is good to give thanks to the LORD, to sing praises to your name, O Most High;

Psalms 92:2 to declare your steadfast love in the morning, and your faithfulness by night,

Psalms 92:3 to the music of the lute and the harp, to the melody of the lyre.

Psalms 92:4 For you, O LORD, have made me glad by your work; at the works of your hands I sing for joy.

Psalms 92:5 How great are your works, O LORD! Your thoughts are very deep!

Psalms 92:6 The dullard cannot know, the stupid cannot understand this:

Psalms 92:7 though the wicked sprout like grass and all evildoers flourish, they are doomed to destruction forever,

Psalms 92:8 but you, O LORD, are on high forever.

Psalms 92:9 For your enemies, O LORD, for your enemies shall perish; all evildoers shall be scattered.

Psalms 92:10 But you have exalted my horn like that of the wild ox; you have poured over me fresh oil.

Psalms 92:11 My eyes have seen the downfall of my enemies; my ears have heard the doom of my evil assailants.

Psalms 92:12 The righteous flourish like the palm tree, and grow like a cedar in Lebanon.

Psalms 92:13 They are planted in the house of the LORD; they flourish in the courts of our God.

Psalms 92:14 In old age they still produce fruit; they are always green and full of sap,

Psalms 92:15 showing that the LORD is upright; he is my rock, and there is no unrighteousness in him.

Psalms 93:1 The LORD is king, he is robed in majesty; the LORD is robed, he is girded with strength. He has established the world; it shall never be moved;

Psalms 93:2 your throne is established from of old; you are from everlasting.

Psalms 93:3 The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their roaring.

Psalms 93:4 More majestic than the thunders of mighty waters, more majestic than the waves of the sea, majestic on high is the LORD!

Psalms 93:5 Your decrees are very sure; holiness befits your house, O LORD, forevermore.

Psalms 94:1 O LORD, you God of vengeance, you God of vengeance, shine forth!

Psalms 94:2 Rise up, O judge of the earth; give to the proud what they deserve!

Psalms 94:3 O LORD, how long shall the wicked, how long shall the wicked exult?

Psalms 94:4 They pour out their arrogant words; all the evildoers boast.

Psalms 94:5 They crush your people, O LORD, and afflict your heritage.

Psalms 94:6 They kill the widow and the stranger, they murder the orphan,

Psalms 94:7 and they say, “The LORD does not see; the God of Jacob does not perceive.”

Psalms 94:8 Understand, O dullest of the people; fools, when will you be wise?

Psalms 94:9 He who planted the ear, does he not hear? He who formed the eye, does he not see?

Psalms 94:10 He who disciplines the nations, he who teaches knowledge to humankind, does he not chastise?

Psalms 94:11 The LORD knows our thoughts, that they are but an empty breath.

Psalms 94:12 Happy are those whom you discipline, O LORD, and whom you teach out of your law,

Psalms 94:13 giving them respite from days of trouble, until a pit is dug for the wicked.

Psalms 94:14 For the LORD will not forsake his people; he will not abandon his heritage;

Psalms 94:15 for justice will return to the righteous, and all the upright in heart will follow it.

Psalms 94:16 Who rises up for me against the wicked? Who stands up for me against evildoers?

Psalms 94:17 If the LORD had not been my help, my soul would soon have lived in the land of silence.

Psalms 94:18 When I thought, “My foot is slipping,” your steadfast love, O LORD, held me up.

Psalms 94:19 When the cares of my heart are many, your consolations cheer my soul.

Psalms 94:20 Can wicked rulers be allied with you, those who contrive mischief by statute?

Psalms 94:21 They band together against the life of the righteous, and condemn the innocent to death.

Psalms 94:22 But the LORD has become my stronghold, and my God the rock of my refuge.

Psalms 94:23 He will repay them for their iniquity and wipe them out for their wickedness; the LORD our God will wipe them out.

Psalms 95:1 O come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation!

Psalms 95:2 Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise!

Psalms 95:3 For the LORD is a great God, and a great King above all gods.

Psalms 95:4 In his hand are the depths of the earth; the heights of the mountains are his also.

Psalms 95:5 The sea is his, for he made it, and the dry land, which his hands have formed.

Psalms 95:6 O come, let us worship and bow down, let us kneel before the LORD, our Maker!

Psalms 95:7 For he is our God, and we are the people of his pasture, and the sheep of his hand. O that today you would listen to his voice!

Psalms 95:8 Do not harden your hearts, as at Meribah, as on the day at Massah in the wilderness,

Psalms 95:9 when your ancestors tested me, and put me to the proof, though they had seen my work.

Psalms 95:10 For forty years I loathed that generation and said, “They are a people whose hearts go astray, and they do not regard my ways.”

Psalms 95:11 Therefore in my anger I swore, “They shall not enter my rest.”

Psalms 96:1 O sing to the LORD a new song; sing to the LORD, all the earth.

Psalms 96:2 Sing to the LORD, bless his name; tell of his salvation from day to day.

Psalms 96:3 Declare his glory among the nations, his marvelous works among all the peoples.

Psalms 96:4 For great is the LORD, and greatly to be praised; he is to be revered above all gods.

Psalms 96:5 For all the gods of the peoples are idols, but the LORD made the heavens.

Psalms 96:6 Honor and majesty are before him; strength and beauty are in his sanctuary.

Psalms 96:7 Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength.

Psalms 96:8 Ascribe to the LORD the glory due his name; bring an offering, and come into his courts.

Psalms 96:9 Worship the LORD in holy splendor; tremble before him, all the earth.

Psalms 96:10 Say among the nations, “The LORD is king! The world is firmly established; it shall never be moved. He will judge the peoples with equity.”

Psalms 96:11 Let the heavens be glad, and let the earth rejoice; let the sea roar, and all that fills it;

Psalms 96:12 let the field exult, and everything in it. Then shall all the trees of the forest sing for joy

Psalms 96:13 before the LORD; for he is coming, for he is coming to judge the earth. He will judge the world with righteousness, and the peoples with his truth.

Psalms 97:1 The LORD is king! Let the earth rejoice; let the many coastlands be glad!

Psalms 97:2 Clouds and thick darkness are all around him; righteousness and justice are the foundation of his throne.

Psalms 97:3 Fire goes before him, and consumes his adversaries on every side.

Psalms 97:4 His lightnings light up the world; the earth sees and trembles.

Psalms 97:5 The mountains melt like wax before the LORD, before the Lord of all the earth.

Psalms 97:6 The heavens proclaim his righteousness; and all the peoples behold his glory.

Psalms 97:7 All worshipers of images are put to shame, those who make their boast in worthless idols; all gods bow down before him.

Psalms 97:8 Zion hears and is glad, and the towns of Judah rejoice, because of your judgments, O God.

Psalms 97:9 For you, O LORD, are most high over all the earth; you are exalted far above all gods.

Psalms 97:10 The LORD loves those who hate evil; he guards the lives of his faithful; he rescues them from the hand of the wicked.

Psalms 97:11 Light dawns for the righteous, and joy for the upright in heart.

Psalms 97:12 Rejoice in the LORD, O you righteous, and give thanks to his holy name!

Psalms 98:1 <A Psalm.> O sing to the LORD a new song, for he has done marvelous things. His right hand and his holy arm have gotten him victory.

Psalms 98:2 The LORD has made known his victory; he has revealed his vindication in the sight of the nations.

Psalms 98:3 He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the victory of our God.

Psalms 98:4 Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises.

Psalms 98:5 Sing praises to the LORD with the lyre, with the lyre and the sound of melody.

Psalms 98:6 With trumpets and the sound of the horn make a joyful noise before the King, the LORD.

Psalms 98:7 Let the sea roar, and all that fills it; the world and those who live in it.

Psalms 98:8 Let the floods clap their hands; let the hills sing together for joy

Psalms 98:9 at the presence of the LORD, for he is coming to judge the earth. He will judge the world with righteousness, and the peoples with equity.

Psalms 99:1 The LORD is king; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake!

Psalms 99:2 The LORD is great in Zion; he is exalted over all the peoples.

Psalms 99:3 Let them praise your great and awesome name. Holy is he!

Psalms 99:4 Mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.

Psalms 99:5 Extol the LORD our God; worship at his footstool. Holy is he!

Psalms 99:6 Moses and Aaron were among his priests, Samuel also was among those who called on his name. They cried to the LORD, and he answered them.

Psalms 99:7 He spoke to them in the pillar of cloud; they kept his decrees, and the statutes that he gave them.

Psalms 99:8 O LORD our God, you answered them; you were a forgiving God to them, but an avenger of their wrongdoings.

Psalms 99:9 Extol the LORD our God, and worship at his holy mountain; for the LORD our God is holy.

Psalms 100:1 <A Psalm of thanksgiving.> Make a joyful noise to the LORD, all the earth.

Psalms 100:2 Worship the LORD with gladness; come into his presence with singing.

Psalms 100:3 Know that the LORD is God. It is he that made us, and we are his; we are his people, and the sheep of his pasture.

Psalms 100:4 Enter his gates with thanksgiving, and his courts with praise. Give thanks to him, bless his name.

Psalms 100:5 For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.

Psalms 101:1 <Of David. A Psalm.> I will sing of loyalty and of justice; to you, O LORD, I will sing.

Psalms 101:2 I will study the way that is blameless. When shall I attain it? I will walk with integrity of heart within my house;

Psalms 101:3 I will not set before my eyes anything that is base. I hate the work of those who fall away; it shall not cling to me.

Psalms 101:4 Perverseness of heart shall be far from me; I will know nothing of evil.

Psalms 101:5 One who secretly slanders a neighbor I will destroy. A haughty look and an arrogant heart I will not tolerate.

Psalms 101:6 I will look with favor on the faithful in the land, so that they may live with me; whoever walks in the way that is blameless shall minister to me.

Psalms 101:7 No one who practices deceit shall remain in my house; no one who utters lies shall continue in my presence.

Psalms 101:8 Morning by morning I will destroy all the wicked in the land, cutting off all evildoers from the city of the LORD.

Psalms 102:1 <A prayer of one afflicted, when faint and pleading before the LORD.> Hear my prayer, O LORD; let my cry come to you.

Psalms 102:2 Do not hide your face from me in the day of my distress. Incline your ear to me; answer me speedily in the day when I call.

Psalms 102:3 For my days pass away like smoke, and my bones burn like a furnace.

Psalms 102:4 My heart is stricken and withered like grass; I am too wasted to eat my bread.

Psalms 102:5 Because of my loud groaning my bones cling to my skin.

Psalms 102:6 I am like an owl of the wilderness, like a little owl of the waste places.

Psalms 102:7 I lie awake; I am like a lonely bird on the housetop.

Psalms 102:8 All day long my enemies taunt me; those who deride me use my name for a curse.

Psalms 102:9 For I eat ashes like bread, and mingle tears with my drink,

Psalms 102:10 because of your indignation and anger; for you have lifted me up and thrown me aside.

Psalms 102:11 My days are like an evening shadow; I wither away like grass.

Psalms 102:12 But you, O LORD, are enthroned forever; your name endures to all generations.

Psalms 102:13 You will rise up and have compassion on Zion, for it is time to favor it; the appointed time has come.

Psalms 102:14 For your servants hold its stones dear, and have pity on its dust.

Psalms 102:15 The nations will fear the name of the LORD, and all the kings of the earth your glory.

Psalms 102:16 For the LORD will build up Zion; he will appear in his glory.

Psalms 102:17 He will regard the prayer of the destitute, and will not despise their prayer.

Psalms 102:18 Let this be recorded for a generation to come, so that a people yet unborn may praise the LORD:

Psalms 102:19 that he looked down from his holy height, from heaven the LORD looked at the earth,

Psalms 102:20 to hear the groans of the prisoners, to set free those who were doomed to die;

Psalms 102:21 so that the name of the LORD may be declared in Zion, and his praise in Jerusalem,

Psalms 102:22 when peoples gather together, and kingdoms, to worship the LORD.

Psalms 102:23 He has broken my strength in midcourse; he has shortened my days.

Psalms 102:24 “O my God,” I say, “do not take me away at the midpoint of my life, you whose years endure throughout all generations.”

Psalms 102:25 Long ago you laid the foundation of the earth, and the heavens are the work of your hands.

Psalms 102:26 They will perish, but you endure; they will all wear out like a garment. You change them like clothing, and they pass away;

Psalms 102:27 but you are the same, and your years have no end.

Psalms 102:28 The children of your servants shall live secure; their offspring shall be established in your presence.

Psalms 103:1 <Of David.> Bless the LORD, O my soul, and all that is within me, bless his holy name.

Psalms 103:2 Bless the LORD, O my soul, and do not forget all his benefits—

Psalms 103:3 who forgives all your iniquity, who heals all your diseases,

Psalms 103:4 who redeems your life from the Pit, who crowns you with steadfast love and mercy, Psalms 103:5 who satisfies you with good as long as you live so that your youth is renewed like the eagle’s.

Psalms 103:6 The LORD works vindication and justice for all who are oppressed.

Psalms 103:7 He made known his ways to Moses, his acts to the people of Israel.

Psalms 103:8 The LORD is merciful and gracious, slow to anger and abounding in steadfast love.

Psalms 103:9 He will not always accuse, nor will he keep his anger forever.

Psalms 103:10 He does not deal with us according to our sins, nor repay us according to our iniquities.

Psalms 103:11 For as the heavens are high above the earth, so great is his steadfast love toward those who fear him;

Psalms 103:12 as far as the east is from the west, so far he removes our transgressions from us.

Psalms 103:13 As a father has compassion for his children, so the LORD has compassion for those who fear him.

Psalms 103:14 For he knows how we were made; he remembers that we are dust.

Psalms 103:15 As for mortals, their days are like grass; they flourish like a flower of the field;

Psalms 103:16 for the wind passes over it, and it is gone, and its place knows it no more.

Psalms 103:17 But the steadfast love of the LORD is from everlasting to everlasting on those who fear him, and his righteousness to children’s children,

Psalms 103:18 to those who keep his covenant and remember to do his commandments.

Psalms 103:19 The LORD has established his throne in the heavens, and his kingdom rules over all.

Psalms 103:20 Bless the LORD, O you his angels, you mighty ones who do his bidding, obedient to his spoken word.

Psalms 103:21 Bless the LORD, all his hosts, his ministers that do his will.

Psalms 103:22 Bless the LORD, all his works, in all places of his dominion. Bless the LORD, O my soul.

Psalms 104:1 Bless the LORD, O my soul. O LORD my God, you are very great. You are clothed with honor and majesty,

Psalms 104:2 wrapped in light as with a garment. You stretch out the heavens like a tent, Psalms 104:3 you set the beams of your chambers on the waters, you make the clouds your chariot, you ride on the wings of the wind,

Psalms 104:4 you make the winds your messengers, fire and flame your ministers.

Psalms 104:5 You set the earth on its foundations, so that it shall never be shaken.

Psalms 104:6 You cover it with the deep as with a garment; the waters stood above the mountains.

Psalms 104:7 At your rebuke they flee; at the sound of your thunder they take to flight.

Psalms 104:8 They rose up to the mountains, ran down to the valleys to the place that you appointed for them.

Psalms 104:9 You set a boundary that they may not pass, so that they might not again cover the earth.

Psalms 104:10 You make springs gush forth in the valleys; they flow between the hills,

Psalms 104:11 giving drink to every wild animal; the wild asses quench their thirst.

Psalms 104:12 By the streams the birds of the air have their habitation; they sing among the branches.

Psalms 104:13 From your lofty abode you water the mountains; the earth is satisfied with the fruit of your work.

Psalms 104:14 You cause the grass to grow for the cattle, and plants for people to use, to bring forth food from the earth,

Psalms 104:15 and wine to gladden the human heart, oil to make the face shine, and bread to strengthen the human heart.

Psalms 104:16 The trees of the LORD are watered abundantly, the cedars of Lebanon that he planted.

Psalms 104:17 In them the birds build their nests; the stork has its home in the fir trees.

Psalms 104:18 The high mountains are for the wild goats; the rocks are a refuge for the coneys.

Psalms 104:19 You have made the moon to mark the seasons; the sun knows its time for setting.

Psalms 104:20 You make darkness, and it is night, when all the animals of the forest come creeping out.

Psalms 104:21 The young lions roar for their prey, seeking their food from God.

Psalms 104:22 When the sun rises, they withdraw and lie down in their dens.

Psalms 104:23 People go out to their work and to their labor until the evening.

Psalms 104:24 O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

Psalms 104:25 Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

Psalms 104:26 There go the ships, and Leviathan that you formed to sport in it.

Psalms 104:27 These all look to you to give them their food in due season;

Psalms 104:28 when you give to them, they gather it up; when you open your hand, they are filled with good things.

Psalms 104:29 When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

Psalms 104:30 When you send forth your spirit, they are created; and you renew the face of the ground.

Psalms 104:31 May the glory of the LORD endure forever; may the LORD rejoice in his works—

Psalms 104:32 who looks on the earth and it trembles, who touches the mountains and they smoke.

Psalms 104:33 I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

Psalms 104:34 May my meditation be pleasing to him, for I rejoice in the LORD.

Psalms 104:35 Let sinners be consumed from the earth, and let the wicked be no more. Bless the LORD, O my soul. Praise the LORD!

Psalms 105:1 O give thanks to the LORD, call on his name, make known his deeds among the peoples.

Psalms 105:2 Sing to him, sing praises to him; tell of all his wonderful works.

Psalms 105:3 Glory in his holy name; let the hearts of those who seek the LORD rejoice.

Psalms 105:4 Seek the LORD and his strength; seek his presence continually.

Psalms 105:5 Remember the wonderful works he has done, his miracles, and the judgments he uttered,

Psalms 105:6 O offspring of his servant Abraham, children of Jacob, his chosen ones.

Psalms 105:7 He is the LORD our God; his judgments are in all the earth.

Psalms 105:8 He is mindful of his covenant forever, of the word that he commanded, for a thousand generations,

Psalms 105:9 the covenant that he made with Abraham, his sworn promise to Isaac,

Psalms 105:10 which he confirmed to Jacob as a statute, to Israel as an everlasting covenant,

Psalms 105:11 saying, “To you I will give the land of Canaan as your portion for an inheritance.”

Psalms 105:12 When they were few in number, of little account, and strangers in it,

Psalms 105:13 wandering from nation to nation, from one kingdom to another people,

Psalms 105:14 he allowed no one to oppress them; he rebuked kings on their account,

Psalms 105:15 saying, “Do not touch my anointed ones; do my prophets no harm.”

Psalms 105:16 When he summoned famine against the land, and broke every staff of bread,

Psalms 105:17 he had sent a man ahead of them, Joseph, who was sold as a slave.

Psalms 105:18 His feet were hurt with fetters, his neck was put in a collar of iron;

Psalms 105:19 until what he had said came to pass, the word of the LORD kept testing him.

Psalms 105:20 The king sent and released him; the ruler of the peoples set him free.

Psalms 105:21 He made him lord of his house, and ruler of all his possessions,

Psalms 105:22 to instruct his officials at his pleasure, and to teach his elders wisdom.

Psalms 105:23 Then Israel came to Egypt; Jacob lived as an alien in the land of Ham.

Psalms 105:24 And the LORD made his people very fruitful, and made them stronger than their foes,

Psalms 105:25 whose hearts he then turned to hate his people, to deal craftily with his servants.

Psalms 105:26 He sent his servant Moses, and Aaron whom he had chosen.

Psalms 105:27 They performed his signs among them, and miracles in the land of Ham.

Psalms 105:28 He sent darkness, and made the land dark; they rebelled against his words.

Psalms 105:29 He turned their waters into blood, and caused their fish to die.

Psalms 105:30 Their land swarmed with frogs, even in the chambers of their kings.

Psalms 105:31 He spoke, and there came swarms of flies, and gnats throughout their country.

Psalms 105:32 He gave them hail for rain, and lightning that flashed through their land.

Psalms 105:33 He struck their vines and fig trees, and shattered the trees of their country.

Psalms 105:34 He spoke, and the locusts came, and young locusts without number;

Psalms 105:35 they devoured all the vegetation in their land, and ate up the fruit of their ground.

Psalms 105:36 He struck down all the firstborn in their land, the first issue of all their strength.

Psalms 105:37 Then he brought Israel out with silver and gold, and there was no one among their tribes who stumbled.

Psalms 105:38 Egypt was glad when they departed, for dread of them had fallen upon it.

Psalms 105:39 He spread a cloud for a covering, and fire to give light by night.

Psalms 105:40 They asked, and he brought quails, and gave them food from heaven in abundance.

Psalms 105:41 He opened the rock, and water gushed out; it flowed through the desert like a river.

Psalms 105:42 For he remembered his holy promise, and Abraham, his servant.

Psalms 105:43 So he brought his people out with joy, his chosen ones with singing.

Psalms 105:44 He gave them the lands of the nations, and they took possession of the wealth of the peoples,

Psalms 105:45 that they might keep his statutes and observe his laws. Praise the LORD!

Psalms 106:1 Praise the LORD! O give thanks to the LORD, for he is good; for his steadfast love endures forever.

Psalms 106:2 Who can utter the mighty doings of the LORD, or declare all his praise?

Psalms 106:3 Happy are those who observe justice, who do righteousness at all times.

Psalms 106:4 Remember me, O LORD, when you show favor to your people; help me when you deliver them;

Psalms 106:5 that I may see the prosperity of your chosen ones, that I may rejoice in the gladness of your nation, that I may glory in your heritage.

Psalms 106:6 Both we and our ancestors have sinned; we have committed iniquity, have done wickedly.

Psalms 106:7 Our ancestors, when they were in Egypt, did not consider your wonderful works; they did not remember the abundance of your steadfast love, but rebelled against the Most High at the Red Sea.

Psalms 106:8 Yet he saved them for his name's sake, so that he might make known his mighty power.

Psalms 106:9 He rebuked the Red Sea, and it became dry; he led them through the deep as through a desert.

Psalms 106:10 So he saved them from the hand of the foe, and delivered them from the hand of the enemy.

Psalms 106:11 The waters covered their adversaries; not one of them was left.

Psalms 106:12 Then they believed his words; they sang his praise.

Psalms 106:13 But they soon forgot his works; they did not wait for his counsel.

Psalms 106:14 But they had a wanton craving in the wilderness, and put God to the test in the desert;

Psalms 106:15 he gave them what they asked, but sent a wasting disease among them.

Psalms 106:16 They were jealous of Moses in the camp, and of Aaron, the holy one of the LORD.

Psalms 106:17 The earth opened and swallowed up Dathan, and covered the faction of Abiram.

Psalms 106:18 Fire also broke out in their company; the flame burned up the wicked.

Psalms 106:19 They made a calf at Horeb and worshiped a cast image.

Psalms 106:20 They exchanged the glory of God for the image of an ox that eats grass.

Psalms 106:21 They forgot God, their Savior, who had done great things in Egypt,

Psalms 106:22 wondrous works in the land of Ham, and awesome deeds by the Red Sea.

Psalms 106:23 Therefore he said he would destroy them— had not Moses, his chosen one, stood in the breach before him, to turn away his wrath from destroying them.

Psalms 106:24 Then they despised the pleasant land, having no faith in his promise.

Psalms 106:25 They grumbled in their tents, and did not obey the voice of the LORD.

Psalms 106:26 Therefore he raised his hand and swore to them that he would make them fall in the wilderness,

Psalms 106:27 and would disperse their descendants among the nations, scattering them over the lands.

Psalms 106:28 Then they attached themselves to the Baal of Peor, and ate sacrifices offered to the dead;

Psalms 106:29 they provoked the LORD to anger with their deeds, and a plague broke out among them.

Psalms 106:30 Then Phinehas stood up and interceded, and the plague was stopped.

Psalms 106:31 And that has been reckoned to him as righteousness from generation to generation forever.

Psalms 106:32 They angered the LORD at the waters of Meribah, and it went ill with Moses on their account;

Psalms 106:33 for they made his spirit bitter, and he spoke words that were rash.

Psalms 106:34 They did not destroy the peoples, as the LORD commanded them,

Psalms 106:35 but they mingled with the nations and learned to do as they did.

Psalms 106:36 They served their idols, which became a snare to them.

Psalms 106:37 They sacrificed their sons and their daughters to the demons;

Psalms 106:38 they poured out innocent blood, the blood of their sons and daughters, whom they sacrificed to the idols of Canaan; and the land was polluted with blood.

Psalms 106:39 Thus they became unclean by their acts, and prostituted themselves in their doings.

Psalms 106:40 Then the anger of the LORD was kindled against his people, and he abhorred his heritage;

Psalms 106:41 he gave them into the hand of the nations, so that those who hated them ruled over them.

Psalms 106:42 Their enemies oppressed them, and they were brought into subjection under their power.

Psalms 106:43 Many times he delivered them, but they were rebellious in their purposes, and were brought low through their iniquity.

Psalms 106:44 Nevertheless he regarded their distress when he heard their cry.

Psalms 106:45 For their sake he remembered his covenant, and showed compassion according to the abundance of his steadfast love.

Psalms 106:46 He caused them to be pitied by all who held them captive.

Psalms 106:47 Save us, O LORD our God, and gather us from among the nations, that we may give thanks to your holy name and glory in your praise.

Psalms 106:48 Blessed be the LORD, the God of Israel, from everlasting to everlasting. And let all the people say, “Amen.” Praise the LORD!

Psalms 107:1 O give thanks to the LORD, for he is good; for his steadfast love endures forever.

Psalms 107:2 Let the redeemed of the LORD say so, those he redeemed from trouble

Psalms 107:3 and gathered in from the lands, from the east and from the west, from the north and from the south.

Psalms 107:4 Some wandered in desert wastes, finding no way to an inhabited town;

Psalms 107:5 hungry and thirsty, their soul fainted within them.

Psalms 107:6 Then they cried to the LORD in their trouble, and he delivered them from their distress;

Psalms 107:7 he led them by a straight way, until they reached an inhabited town.

Psalms 107:8 Let them thank the LORD for his steadfast love, for his wonderful works to humankind.

Psalms 107:9 For he satisfies the thirsty, and the hungry he fills with good things.

Psalms 107:10 Some sat in darkness and in gloom, prisoners in misery and in irons,

Psalms 107:11 for they had rebelled against the words of God, and spurned the counsel of the Most High.

Psalms 107:12 Their hearts were bowed down with hard labor; they fell down, with no one to help.

Psalms 107:13 Then they cried to the LORD in their trouble, and he saved them from their distress;

Psalms 107:14 he brought them out of darkness and gloom, and broke their bonds asunder.

Psalms 107:15 Let them thank the LORD for his steadfast love, for his wonderful works to humankind.

Psalms 107:16 For he shatters the doors of bronze, and cuts in two the bars of iron.

Psalms 107:17 Some were sick through their sinful ways, and because of their iniquities endured affliction;

Psalms 107:18 they loathed any kind of food, and they drew near to the gates of death.

Psalms 107:19 Then they cried to the LORD in their trouble, and he saved them from their distress;

Psalms 107:20 he sent out his word and healed them, and delivered them from destruction.

Psalms 107:21 Let them thank the LORD for his steadfast love, for his wonderful works to humankind.

Psalms 107:22 And let them offer thanksgiving sacrifices, and tell of his deeds with songs of joy.

Psalms 107:23 Some went down to the sea in ships, doing business on the mighty waters;

Psalms 107:24 they saw the deeds of the LORD, his wondrous works in the deep.

Psalms 107:25 For he commanded and raised the stormy wind, which lifted up the waves of the sea.

Psalms 107:26 They mounted up to heaven, they went down to the depths; their courage melted away in their calamity;

Psalms 107:27 they reeled and staggered like drunkards, and were at their wits' end.

Psalms 107:28 Then they cried to the LORD in their trouble, and he brought them out from their distress;

Psalms 107:29 he made the storm be still, and the waves of the sea were hushed.

Psalms 107:30 Then they were glad because they had quiet, and he brought them to their desired haven.

Psalms 107:31 Let them thank the LORD for his steadfast love, for his wonderful works to humankind.

Psalms 107:32 Let them extol him in the congregation of the people, and praise him in the assembly of the elders.

Psalms 107:33 He turns rivers into a desert, springs of water into thirsty ground, Psalms 107:34 a fruitful land into a salty waste, because of the wickedness of its inhabitants.

Psalms 107:35 He turns a desert into pools of water, a parched land into springs of water.

Psalms 107:36 And there he lets the hungry live, and they establish a town to live in;

Psalms 107:37 they sow fields, and plant vineyards, and get a fruitful yield.

Psalms 107:38 By his blessing they multiply greatly, and he does not let their cattle decrease.

Psalms 107:39 When they are diminished and brought low through oppression, trouble, and sorrow,

Psalms 107:40 he pours contempt on princes and makes them wander in trackless wastes;

Psalms 107:41 but he raises up the needy out of distress, and makes their families like flocks.

Psalms 107:42 The upright see it and are glad; and all wickedness stops its mouth.

Psalms 107:43 Let those who are wise give heed to these things, and consider the steadfast love of the LORD.

Psalms 108:1 <A Song. A Psalm of David.> My heart is steadfast, O God, my heart is steadfast; I will sing and make melody. Awake, my soul!

Psalms 108:2 Awake, O harp and lyre! I will awake the dawn.

Psalms 108:3 I will give thanks to you, O LORD, among the peoples, and I will sing praises to you among the nations.

Psalms 108:4 For your steadfast love is higher than the heavens, and your faithfulness reaches to the clouds.

Psalms 108:5 Be exalted, O God, above the heavens, and let your glory be over all the earth.

Psalms 108:6 Give victory with your right hand, and answer me, so that those whom you love may be rescued.

Psalms 108:7 God has promised in his sanctuary: “With exultation I will divide up Shechem, and portion out the Vale of Succoth.

Psalms 108:8 Gilead is mine; Manasseh is mine; Ephraim is my helmet; Judah is my scepter.

Psalms 108:9 Moab is my washbasin; on Edom I hurl my shoe; over Philistia I shout in triumph.”

Psalms 108:10 Who will bring me to the fortified city? Who will lead me to Edom?

Psalms 108:11 Have you not rejected us, O God? You do not go out, O God, with our armies.

Psalms 108:12 O grant us help against the foe, for human help is worthless.

Psalms 108:13 With God we shall do valiantly; it is he who will tread down our foes.

Psalms 109:1 <To the leader. Of David. A Psalm.> Do not be silent, O God of my praise.

Psalms 109:2 For wicked and deceitful mouths are opened against me, speaking against me with lying tongues.

Psalms 109:3 They beset me with words of hate, and attack me without cause.

Psalms 109:4 In return for my love they accuse me, even while I make prayer for them.

Psalms 109:5 So they reward me evil for good, and hatred for my love.

Psalms 109:6 They say, “Appoint a wicked man against him; let an accuser stand on his right.

Psalms 109:7 When he is tried, let him be found guilty; let his prayer be counted as sin.

Psalms 109:8 May his days be few; may another seize his position.

Psalms 109:9 May his children be orphans, and his wife a widow.

Psalms 109:10 May his children wander about and beg; may they be driven out of the ruins they inhabit.

Psalms 109:11 May the creditor seize all that he has; may strangers plunder the fruits of his toil.

Psalms 109:12 May there be no one to do him a kindness, nor anyone to pity his orphaned children.

Psalms 109:13 May his posterity be cut off; may his name be blotted out in the second generation.

Psalms 109:14 May the iniquity of his father be remembered before the LORD, and do not let the sin of his mother be blotted out.

Psalms 109:15 Let them be before the LORD continually, and may his memory be cut off from the earth.

Psalms 109:16 For he did not remember to show kindness, but pursued the poor and needy and the brokenhearted to their death.

Psalms 109:17 He loved to curse; let curses come on him. He did not like blessing; may it be far from him.

Psalms 109:18 He clothed himself with cursing as his coat, may it soak into his body like water, like oil into his bones.

Psalms 109:19 May it be like a garment that he wraps around himself, like a belt that he wears every day.”

Psalms 109:20 May that be the reward of my accusers from the LORD, of those who speak evil against my life.

Psalms 109:21 But you, O LORD my Lord, act on my behalf for your name's sake; because your steadfast love is good, deliver me.

Psalms 109:22 For I am poor and needy, and my heart is pierced within me.

Psalms 109:23 I am gone like a shadow at evening; I am shaken off like a locust.

Psalms 109:24 My knees are weak through fasting; my body has become gaunt.

Psalms 109:25 I am an object of scorn to my accusers; when they see me, they shake their heads.

Psalms 109:26 Help me, O LORD my God! Save me according to your steadfast love.

Psalms 109:27 Let them know that this is your hand; you, O LORD, have done it.

Psalms 109:28 Let them curse, but you will bless. Let my assailants be put to shame; may your servant be glad.

Psalms 109:29 May my accusers be clothed with dishonor; may they be wrapped in their own shame as in a mantle.

Psalms 109:30 With my mouth I will give great thanks to the LORD; I will praise him in the midst of the throng.

Psalms 109:31 For he stands at the right hand of the needy, to save them from those who would condemn them to death.

Psalms 110:1 <Of David. A Psalm.> The LORD says to my lord, "Sit at my right hand until I make your enemies your footstool."

Psalms 110:2 The LORD sends out from Zion your mighty scepter. Rule in the midst of your foes.

Psalms 110:3 Your people will offer themselves willingly on the day you lead your forces on the holy mountains. From the womb of the morning, like dew, your youth will come to you.

Psalms 110:4 The LORD has sworn and will not change his mind, "You are a priest forever according to the order of Melchizedek."

Psalms 110:5 The Lord is at your right hand; he will shatter kings on the day of his wrath.

Psalms 110:6 He will execute judgment among the nations, filling them with corpses; he will shatter heads over the wide earth.

Psalms 110:7 He will drink from the stream by the path; therefore he will lift up his head.

Psalms 111:1 Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.

Psalms 111:2 Great are the works of the LORD, studied by all who delight in them.

Psalms 111:3 Full of honor and majesty is his work, and his righteousness endures forever.

Psalms 111:4 He has gained renown by his wonderful deeds; the LORD is gracious and merciful.

Psalms 111:5 He provides food for those who fear him; he is ever mindful of his covenant.

Psalms 111:6 He has shown his people the power of his works, in giving them the heritage of the nations.

Psalms 111:7 The works of his hands are faithful and just; all his precepts are trustworthy.

Psalms 111:8 They are established forever and ever, to be performed with faithfulness and uprightness.

Psalms 111:9 He sent redemption to his people; he has commanded his covenant forever. Holy and awesome is his name.

Psalms 111:10 The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever.

Psalms 112:1 Praise the LORD! Happy are those who fear the LORD, who greatly delight in his commandments.

Psalms 112:2 Their descendants will be mighty in the land; the generation of the upright will be blessed.

Psalms 112:3 Wealth and riches are in their houses, and their righteousness endures forever.

Psalms 112:4 They rise in the darkness as a light for the upright; they are gracious, merciful, and righteous.

Psalms 112:5 It is well with those who deal generously and lend, who conduct their affairs with justice.

Psalms 112:6 For the righteous will never be moved; they will be remembered forever.

Psalms 112:7 They are not afraid of evil tidings; their hearts are firm, secure in the LORD.

Psalms 112:8 Their hearts are steady, they will not be afraid; in the end they will look in triumph on their foes.

Psalms 112:9 They have distributed freely, they have given to the poor; their righteousness endures forever; their horn is exalted in honor.

Psalms 112:10 The wicked see it and are angry; they gnash their teeth and melt away; the desire of the wicked comes to nothing.

Psalms 113:1 Praise the LORD! Praise, O servants of the LORD; praise the name of the LORD.

Psalms 113:2 Blessed be the name of the LORD from this time on and forevermore.

Psalms 113:3 From the rising of the sun to its setting the name of the LORD is to be praised.

Psalms 113:4 The LORD is high above all nations, and his glory above the heavens.

Psalms 113:5 Who is like the LORD our God, who is seated on high,

Psalms 113:6 who looks far down on the heavens and the earth?

Psalms 113:7 He raises the poor from the dust, and lifts the needy from the ash heap,

Psalms 113:8 to make them sit with princes, with the princes of his people.

Psalms 113:9 He gives the barren woman a home, making her the joyous mother of children. Praise the LORD!

Psalms 114:1 When Israel went out from Egypt, the house of Jacob from a people of strange language,

Psalms 114:2 Judah became God's sanctuary, Israel his dominion.

Psalms 114:3 The sea looked and fled; Jordan turned back.

Psalms 114:4 The mountains skipped like rams, the hills like lambs.

Psalms 114:5 Why is it, O sea, that you flee? O Jordan, that you turn back?

Psalms 114:6 O mountains, that you skip like rams? O hills, like lambs?

Psalms 114:7 Tremble, O earth, at the presence of the LORD, at the presence of the God of Jacob,

Psalms 114:8 who turns the rock into a pool of water, the flint into a spring of water.

Psalms 115:1 Not to us, O LORD, not to us, but to your name give glory, for the sake of your steadfast love and your faithfulness.

Psalms 115:2 Why should the nations say, “Where is their God?”

Psalms 115:3 Our God is in the heavens; he does whatever he pleases.

Psalms 115:4 Their idols are silver and gold, the work of human hands.

Psalms 115:5 They have mouths, but do not speak; eyes, but do not see.

Psalms 115:6 They have ears, but do not hear; noses, but do not smell.

Psalms 115:7 They have hands, but do not feel; feet, but do not walk; they make no sound in their throats.

Psalms 115:8 Those who make them are like them; so are all who trust in them.

Psalms 115:9 O Israel, trust in the LORD! He is their help and their shield.

Psalms 115:10 O house of Aaron, trust in the LORD! He is their help and their shield.

Psalms 115:11 You who fear the LORD, trust in the LORD! He is their help and their shield.

Psalms 115:12 The LORD has been mindful of us; he will bless us; he will bless the house of Israel; he will bless the house of Aaron;

Psalms 115:13 he will bless those who fear the LORD, both small and great.

Psalms 115:14 May the LORD give you increase, both you and your children.

Psalms 115:15 May you be blessed by the LORD, who made heaven and earth.

Psalms 115:16 The heavens are the LORD's heavens, but the earth he has given to human beings.

Psalms 115:17 The dead do not praise the LORD, nor do any that go down into silence.

Psalms 115:18 But we will bless the LORD from this time on and forevermore. Praise the LORD!

Psalms 116:1 I love the LORD, because he has heard my voice and my supplications.

Psalms 116:2 Because he inclined his ear to me, therefore I will call on him as long as I live.

Psalms 116:3 The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.

Psalms 116:4 Then I called on the name of the LORD: "O LORD, I pray, save my life!"

Psalms 116:5 Gracious is the LORD, and righteous; our God is merciful.

Psalms 116:6 The LORD protects the simple; when I was brought low, he saved me.

Psalms 116:7 Return, O my soul, to your rest, for the LORD has dealt bountifully with you.

Psalms 116:8 For you have delivered my soul from death, my eyes from tears, my feet from stumbling.

Psalms 116:9 I walk before the LORD in the land of the living.

Psalms 116:10 I kept my faith, even when I said, "I am greatly afflicted";

Psalms 116:11 I said in my consternation, “Everyone is a liar.”

Psalms 116:12 What shall I return to the LORD for all his bounty to me?

Psalms 116:13 I will lift up the cup of salvation and call on the name of the LORD,

Psalms 116:14 I will pay my vows to the LORD in the presence of all his people.

Psalms 116:15 Precious in the sight of the LORD is the death of his faithful ones.

Psalms 116:16 O LORD, I am your servant; I am your servant, the child of your serving girl. You have loosed my bonds.

Psalms 116:17 I will offer to you a thanksgiving sacrifice and call on the name of the LORD.

Psalms 116:18 I will pay my vows to the LORD in the presence of all his people,

Psalms 116:19 in the courts of the house of the LORD, in your midst, O Jerusalem. Praise the LORD!

Psalms 117:1 Praise the LORD, all you nations! Extol him, all you peoples!

Psalms 117:2 For great is his steadfast love toward us, and the faithfulness of the LORD endures forever. Praise the LORD!

Psalms 118:1 O give thanks to the LORD, for he is good; his steadfast love endures forever!

Psalms 118:2 Let Israel say, “His steadfast love endures forever.”

Psalms 118:3 Let the house of Aaron say, “His steadfast love endures forever.”

Psalms 118:4 Let those who fear the LORD say, “His steadfast love endures forever.”

Psalms 118:5 Out of my distress I called on the LORD; the LORD answered me and set me in a broad place.

Psalms 118:6 With the LORD on my side I do not fear. What can mortals do to me?

Psalms 118:7 The LORD is on my side to help me; I shall look in triumph on those who hate me.

Psalms 118:8 It is better to take refuge in the LORD than to put confidence in mortals.

Psalms 118:9 It is better to take refuge in the LORD than to put confidence in princes.

Psalms 118:10 All nations surrounded me; in the name of the LORD I cut them off!

Psalms 118:11 They surrounded me, surrounded me on every side; in the name of the LORD I cut them off!

Psalms 118:12 They surrounded me like bees; they blazed like a fire of thorns; in the name of the LORD I cut them off!

Psalms 118:13 I was pushed hard, so that I was falling, but the LORD helped me.

Psalms 118:14 The LORD is my strength and my might; he has become my salvation.

Psalms 118:15 There are glad songs of victory in the tents of the righteous: “The right hand of the LORD does valiantly;

Psalms 118:16 the right hand of the LORD is exalted; the right hand of the LORD does valiantly.”

Psalms 118:17 I shall not die, but I shall live, and recount the deeds of the LORD.

Psalms 118:18 The LORD has punished me severely, but he did not give me over to death.

Psalms 118:19 Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.

Psalms 118:20 This is the gate of the LORD; the righteous shall enter through it.

Psalms 118:21 I thank you that you have answered me and have become my salvation.

Psalms 118:22 The stone that the builders rejected has become the chief cornerstone.

Psalms 118:23 This is the LORD’s doing; it is marvelous in our eyes.

Psalms 118:24 This is the day that the LORD has made; let us rejoice and be glad in it.

Psalms 118:25 Save us, we beseech you, O LORD! O LORD, we beseech you, give us success!

Psalms 118:26 Blessed is the one who comes in the name of the LORD. We bless you from the house of the LORD.

Psalms 118:27 The LORD is God, and he has given us light. Bind the festal procession with branches, up to the horns of the altar.

Psalms 118:28 You are my God, and I will give thanks to you; you are my God, I will extol you.

Psalms 118:29 O give thanks to the LORD, for he is good, for his steadfast love endures forever.

Psalms 119:1 Happy are those whose way is blameless, who walk in the law of the LORD.

Psalms 119:2 Happy are those who keep his decrees, who seek him with their whole heart, Psalms 119:3 who also do no wrong, but walk in his ways.

Psalms 119:4 You have commanded your precepts to be kept diligently.

Psalms 119:5 O that my ways may be steadfast in keeping your statutes!

Psalms 119:6 Then I shall not be put to shame, having my eyes fixed on all your commandments.

Psalms 119:7 I will praise you with an upright heart, when I learn your righteous ordinances.

Psalms 119:8 I will observe your statutes; do not utterly forsake me.

Psalms 119:9 How can young people keep their way pure? By guarding it according to your word.

Psalms 119:10 With my whole heart I seek you; do not let me stray from your commandments.

Psalms 119:11 I treasure your word in my heart, so that I may not sin against you.

Psalms 119:12 Blessed are you, O LORD; teach me your statutes.

Psalms 119:13 With my lips I declare all the ordinances of your mouth.

Psalms 119:14 I delight in the way of your decrees as much as in all riches.

Psalms 119:15 I will meditate on your precepts, and fix my eyes on your ways.

Psalms 119:16 I will delight in your statutes; I will not forget your word.

Psalms 119:17 Deal bountifully with your servant, so that I may live and observe your word.

Psalms 119:18 Open my eyes, so that I may behold wondrous things out of your law.

Psalms 119:19 I live as an alien in the land; do not hide your commandments from me.

Psalms 119:20 My soul is consumed with longing for your ordinances at all times.

Psalms 119:21 You rebuke the insolent, accursed ones, who wander from your commandments;

Psalms 119:22 take away from me their scorn and contempt, for I have kept your decrees.

Psalms 119:23 Even though princes sit plotting against me, your servant will meditate on your statutes.

Psalms 119:24 Your decrees are my delight, they are my counselors.

Psalms 119:25 My soul clings to the dust; revive me according to your word.

Psalms 119:26 When I told of my ways, you answered me; teach me your statutes.

Psalms 119:27 Make me understand the way of your precepts, and I will meditate on your wondrous works.

Psalms 119:28 My soul melts away for sorrow; strengthen me according to your word.

Psalms 119:29 Put false ways far from me; and graciously teach me your law.

Psalms 119:30 I have chosen the way of faithfulness; I set your ordinances before me.

Psalms 119:31 I cling to your decrees, O LORD; let me not be put to shame.

Psalms 119:32 I run the way of your commandments, for you enlarge my understanding.

Psalms 119:33 Teach me, O LORD, the way of your statutes, and I will observe it to the end.

Psalms 119:34 Give me understanding, that I may keep your law and observe it with my whole heart.

Psalms 119:35 Lead me in the path of your commandments, for I delight in it.

Psalms 119:36 Turn my heart to your decrees, and not to selfish gain.

Psalms 119:37 Turn my eyes from looking at vanities; give me life in your ways.

Psalms 119:38 Confirm to your servant your promise, which is for those who fear you.

Psalms 119:39 Turn away the disgrace that I dread, for your ordinances are good.

Psalms 119:40 See, I have longed for your precepts; in your righteousness give me life.

Psalms 119:41 Let your steadfast love come to me, O LORD, your salvation according to your promise.

Psalms 119:42 Then I shall have an answer for those who taunt me, for I trust in your word.

Psalms 119:43 Do not take the word of truth utterly out of my mouth, for my hope is in your ordinances.

Psalms 119:44 I will keep your law continually, forever and ever.

Psalms 119:45 I shall walk at liberty, for I have sought your precepts.

Psalms 119:46 I will also speak of your decrees before kings, and shall not be put to shame;

Psalms 119:47 I find my delight in your commandments, because I love them.

Psalms 119:48 I revere your commandments, which I love, and I will meditate on your statutes.

Psalms 119:49 Remember your word to your servant, in which you have made me hope.

Psalms 119:50 This is my comfort in my distress, that your promise gives me life.

Psalms 119:51 The arrogant utterly deride me, but I do not turn away from your law.

Psalms 119:52 When I think of your ordinances from of old, I take comfort, O LORD.

Psalms 119:53 Hot indignation seizes me because of the wicked, those who forsake your law.

Psalms 119:54 Your statutes have been my songs wherever I make my home.

Psalms 119:55 I remember your name in the night, O LORD, and keep your law.

Psalms 119:56 This blessing has fallen to me, for I have kept your precepts.

Psalms 119:57 The LORD is my portion; I promise to keep your words.

Psalms 119:58 I implore your favor with all my heart; be gracious to me according to your promise.

Psalms 119:59 When I think of your ways, I turn my feet to your decrees;

Psalms 119:60 I hurry and do not delay to keep your commandments.

Psalms 119:61 Though the cords of the wicked ensnare me, I do not forget your law.

Psalms 119:62 At midnight I rise to praise you, because of your righteous ordinances.

Psalms 119:63 I am a companion of all who fear you, of those who keep your precepts.

Psalms 119:64 The earth, O LORD, is full of your steadfast love; teach me your statutes.

Psalms 119:65 You have dealt well with your servant, O LORD, according to your word.

Psalms 119:66 Teach me good judgment and knowledge, for I believe in your commandments.

Psalms 119:67 Before I was humbled I went astray, but now I keep your word.

Psalms 119:68 You are good and do good; teach me your statutes.

Psalms 119:69 The arrogant smear me with lies, but with my whole heart I keep your precepts.

Psalms 119:70 Their hearts are fat and gross, but I delight in your law.

Psalms 119:71 It is good for me that I was humbled, so that I might learn your statutes.

Psalms 119:72 The law of your mouth is better to me than thousands of gold and silver pieces.

Psalms 119:73 Your hands have made and fashioned me; give me understanding that I may learn your commandments.

Psalms 119:74 Those who fear you shall see me and rejoice, because I have hoped in your word.

Psalms 119:75 I know, O LORD, that your judgments are right, and that in faithfulness you have humbled me.

Psalms 119:76 Let your steadfast love become my comfort according to your promise to your servant.

Psalms 119:77 Let your mercy come to me, that I may live; for your law is my delight.

Psalms 119:78 Let the arrogant be put to shame, because they have subverted me with guile; as for me, I will meditate on your precepts.

Psalms 119:79 Let those who fear you turn to me, so that they may know your decrees.

Psalms 119:80 May my heart be blameless in your statutes, so that I may not be put to shame.

Psalms 119:81 My soul languishes for your salvation; I hope in your word.

Psalms 119:82 My eyes fail with watching for your promise; I ask, “When will you comfort me?”

Psalms 119:83 For I have become like a wineskin in the smoke, yet I have not forgotten your statutes.

Psalms 119:84 How long must your servant endure? When will you judge those who persecute me?

Psalms 119:85 The arrogant have dug pitfalls for me; they flout your law.

Psalms 119:86 All your commandments are enduring; I am persecuted without cause; help me!

Psalms 119:87 They have almost made an end of me on earth; but I have not forsaken your precepts.

Psalms 119:88 In your steadfast love spare my life, so that I may keep the decrees of your mouth.

Psalms 119:89 The LORD exists forever; your word is firmly fixed in heaven.

Psalms 119:90 Your faithfulness endures to all generations; you have established the earth, and it stands fast.

Psalms 119:91 By your appointment they stand today, for all things are your servants.

Psalms 119:92 If your law had not been my delight, I would have perished in my misery.

Psalms 119:93 I will never forget your precepts, for by them you have given me life.

Psalms 119:94 I am yours; save me, for I have sought your precepts.

Psalms 119:95 The wicked lie in wait to destroy me, but I consider your decrees.

Psalms 119:96 I have seen a limit to all perfection, but your commandment is exceedingly broad.

Psalms 119:97 Oh, how I love your law! It is my meditation all day long.

Psalms 119:98 Your commandment makes me wiser than my enemies, for it is always with me.

Psalms 119:99 I have more understanding than all my teachers, for your decrees are my meditation.

Psalms 119:100 I understand more than the aged, for I keep your precepts.

Psalms 119:101 I hold back my feet from every evil way, in order to keep your word.

Psalms 119:102 I do not turn away from your ordinances, for you have taught me.

Psalms 119:103 How sweet are your words to my taste, sweeter than honey to my mouth!

Psalms 119:104 Through your precepts I get understanding; therefore I hate every false way.

Psalms 119:105 Your word is a lamp to my feet and a light to my path.

Psalms 119:106 I have sworn an oath and confirmed it, to observe your righteous ordinances.

Psalms 119:107 I am severely afflicted; give me life, O LORD, according to your word.

Psalms 119:108 Accept my offerings of praise, O LORD, and teach me your ordinances.

Psalms 119:109 I hold my life in my hand continually, but I do not forget your law.

Psalms 119:110 The wicked have laid a snare for me, but I do not stray from your precepts.

Psalms 119:111 Your decrees are my heritage forever; they are the joy of my heart.

Psalms 119:112 I incline my heart to perform your statutes forever, to the end.

Psalms 119:113 I hate the double-minded, but I love your law.

Psalms 119:114 You are my hiding place and my shield; I hope in your word.

Psalms 119:115 Go away from me, you evildoers, that I may keep the commandments of my God.

Psalms 119:116 Uphold me according to your promise, that I may live, and let me not be put to shame in my hope.

Psalms 119:117 Hold me up, that I may be safe and have regard for your statutes continually.

Psalms 119:118 You spurn all who go astray from your statutes; for their cunning is in vain.

Psalms 119:119 All the wicked of the earth you count as dross; therefore I love your decrees.

Psalms 119:120 My flesh trembles for fear of you, and I am afraid of your judgments.

Psalms 119:121 I have done what is just and right; do not leave me to my oppressors.

Psalms 119:122 Guarantee your servant’s well-being; do not let the godless oppress me.

Psalms 119:123 My eyes fail from watching for your salvation, and for the fulfillment of your righteous promise.

Psalms 119:124 Deal with your servant according to your steadfast love, and teach me your statutes.

Psalms 119:125 I am your servant; give me understanding, so that I may know your decrees.

Psalms 119:126 It is time for the LORD to act, for your law has been broken.

Psalms 119:127 Truly I love your commandments more than gold, more than fine gold.

Psalms 119:128 Truly I direct my steps by all your precepts; I hate every false way.

Psalms 119:129 Your decrees are wonderful; therefore my soul keeps them.

Psalms 119:130 The unfolding of your words gives light; it imparts understanding to the simple.

Psalms 119:131 With open mouth I pant, because I long for your commandments.

Psalms 119:132 Turn to me and be gracious to me, as is your custom toward those who love your name.

Psalms 119:133 Keep my steps steady according to your promise, and never let iniquity have dominion over me.

Psalms 119:134 Redeem me from human oppression, that I may keep your precepts.

Psalms 119:135 Make your face shine upon your servant, and teach me your statutes.

Psalms 119:136 My eyes shed streams of tears because your law is not kept.

Psalms 119:137 You are righteous, O LORD, and your judgments are right.

Psalms 119:138 You have appointed your decrees in righteousness and in all faithfulness.

Psalms 119:139 My zeal consumes me because my foes forget your words.

Psalms 119:140 Your promise is well tried, and your servant loves it.

Psalms 119:141 I am small and despised, yet I do not forget your precepts.

Psalms 119:142 Your righteousness is an everlasting righteousness, and your law is the truth.

Psalms 119:143 Trouble and anguish have come upon me, but your commandments are my delight.

Psalms 119:144 Your decrees are righteous forever; give me understanding that I may live.

Psalms 119:145 With my whole heart I cry; answer me, O LORD. I will keep your statutes.

Psalms 119:146 I cry to you; save me, that I may observe your decrees.

Psalms 119:147 I rise before dawn and cry for help; I put my hope in your words.

Psalms 119:148 My eyes are awake before each watch of the night, that I may meditate on your promise.

Psalms 119:149 In your steadfast love hear my voice; O LORD, in your justice preserve my life.

Psalms 119:150 Those who persecute me with evil purpose draw near; they are far from your law.

Psalms 119:151 Yet you are near, O LORD, and all your commandments are true.

Psalms 119:152 Long ago I learned from your decrees that you have established them forever.

Psalms 119:153 Look on my misery and rescue me, for I do not forget your law.

Psalms 119:154 Plead my cause and redeem me; give me life according to your promise.

Psalms 119:155 Salvation is far from the wicked, for they do not seek your statutes.

Psalms 119:156 Great is your mercy, O LORD; give me life according to your justice.

Psalms 119:157 Many are my persecutors and my adversaries, yet I do not swerve from your decrees.

Psalms 119:158 I look at the faithless with disgust, because they do not keep your commands.

Psalms 119:159 Consider how I love your precepts; preserve my life according to your steadfast love.

Psalms 119:160 The sum of your word is truth; and every one of your righteous ordinances endures forever.

Psalms 119:161 Princes persecute me without cause, but my heart stands in awe of your words.

Psalms 119:162 I rejoice at your word like one who finds great spoil.

Psalms 119:163 I hate and abhor falsehood, but I love your law.

Psalms 119:164 Seven times a day I praise you for your righteous ordinances.

Psalms 119:165 Great peace have those who love your law; nothing can make them stumble.

Psalms 119:166 I hope for your salvation, O LORD, and I fulfill your commandments.

Psalms 119:167 My soul keeps your decrees; I love them exceedingly.

Psalms 119:168 I keep your precepts and decrees, for all my ways are before you.

Psalms 119:169 Let my cry come before you, O LORD; give me understanding according to your word.

Psalms 119:170 Let my supplication come before you; deliver me according to your promise.

Psalms 119:171 My lips will pour forth praise, because you teach me your statutes.

Psalms 119:172 My tongue will sing of your promise, for all your commandments are right.

Psalms 119:173 Let your hand be ready to help me, for I have chosen your precepts.

Psalms 119:174 I long for your salvation, O LORD, and your law is my delight.

Psalms 119:175 Let me live that I may praise you, and let your ordinances help me.

Psalms 119:176 I have gone astray like a lost sheep; seek out your servant, for I do not forget your commandments.

Psalms 120:1 <A Song of Ascents.> In my distress I cry to the LORD, that he may answer me:

Psalms 120:2 “Deliver me, O LORD, from lying lips, from a deceitful tongue.”

Psalms 120:3 What shall be given to you? And what more shall be done to you, you deceitful tongue?

Psalms 120:4 A warrior’s sharp arrows, with glowing coals of the broom tree!

Psalms 120:5 Woe is me, that I am an alien in Meshech, that I must live among the tents of Kedar.

Psalms 120:6 Too long have I had my dwelling among those who hate peace.

Psalms 120:7 I am for peace; but when I speak, they are for war.

Psalms 121:1 <A Song of Ascents.> I lift up my eyes to the hills—from where will my help come?

Psalms 121:2 My help comes from the LORD, who made heaven and earth.

Psalms 121:3 He will not let your foot be moved; he who keeps you will not slumber.

Psalms 121:4 He who keeps Israel will neither slumber nor sleep.

Psalms 121:5 The LORD is your keeper; the LORD is your shade at your right hand.

Psalms 121:6 The sun shall not strike you by day, nor the moon by night.

Psalms 121:7 The LORD will keep you from all evil; he will keep your life.

Psalms 121:8 The LORD will keep your going out and your coming in from this time on and forevermore.

Psalms 122:1 <A Song of Ascents. Of David.> I was glad when they said to me, “Let us go to the house of the LORD!”

Psalms 122:2 Our feet are standing within your gates, O Jerusalem.

Psalms 122:3 Jerusalem— built as a city that is bound firmly together.

Psalms 122:4 To it the tribes go up, the tribes of the LORD, as was decreed for Israel, to give thanks to the name of the LORD.

Psalms 122:5 For there the thrones for judgment were set up, the thrones of the house of David.

Psalms 122:6 Pray for the peace of Jerusalem: “May they prosper who love you.

Psalms 122:7 Peace be within your walls, and security within your towers.”

Psalms 122:8 For the sake of my relatives and friends I will say, “Peace be within you.”

Psalms 122:9 For the sake of the house of the LORD our God, I will seek your good.

Psalms 123:1 <A Song of Ascents.> To you I lift up my eyes, O you who are enthroned in the heavens!

Psalms 123:2 As the eyes of servants look to the hand of their master, as the eyes of a maid to the hand of her mistress, so our eyes look to the LORD our God, until he has mercy upon us.

Psalms 123:3 Have mercy upon us, O LORD, have mercy upon us, for we have had more than enough of contempt.

Psalms 123:4 Our soul has had more than its fill of the scorn of those who are at ease, of the contempt of the proud.

Psalms 124:1 <A Song of Ascents. Of David.> If it had not been the LORD who was on our side— let Israel now say—

Psalms 124:2 if it had not been the LORD who was on our side, when our enemies attacked us,

Psalms 124:3 then they would have swallowed us up alive, when their anger was kindled against us;

Psalms 124:4 then the flood would have swept us away, the torrent would have gone over us;

Psalms 124:5 then over us would have gone the raging waters.

Psalms 124:6 Blessed be the LORD, who has not given us as prey to their teeth.

Psalms 124:7 We have escaped like a bird from the snare of the fowlers; the snare is broken, and we have escaped.

Psalms 124:8 Our help is in the name of the LORD, who made heaven and earth.

Psalms 125:1 <A Song of Ascents.> Those who trust in the LORD are like Mount Zion, which cannot be moved, but abides forever.

Psalms 125:2 As the mountains surround Jerusalem, so the LORD surrounds his people, from this time on and forevermore.

Psalms 125:3 For the scepter of wickedness shall not rest on the land allotted to the righteous, so that the righteous might not stretch out their hands to do wrong.

Psalms 125:4 Do good, O LORD, to those who are good, and to those who are upright in their hearts.

Psalms 125:5 But those who turn aside to their own crooked ways the LORD will lead away with evildoers. Peace be upon Israel!

Psalms 126:1 <A Song of Ascents.> When the LORD restored the fortunes of Zion, we were like those who dream.

Psalms 126:2 Then our mouth was filled with laughter, and our tongue with shouts of joy; then it was said among the nations, “The LORD has done great things for them.”

Psalms 126:3 The LORD has done great things for us, and we rejoiced.

Psalms 126:4 Restore our fortunes, O LORD, like the watercourses in the Negeb.

Psalms 126:5 May those who sow in tears reap with shouts of joy.

Psalms 126:6 Those who go out weeping, bearing the seed for sowing, shall come home with shouts of joy, carrying their sheaves.

Psalms 127:1 <A Song of Ascents. Of Solomon.> Unless the LORD builds the house, those who build it labor in vain. Unless the LORD guards the city, the guard keeps watch in vain.

Psalms 127:2 It is in vain that you rise up early and go late to rest, eating the bread of anxious toil; for he gives sleep to his beloved.

Psalms 127:3 Sons are indeed a heritage from the LORD, the fruit of the womb a reward.

Psalms 127:4 Like arrows in the hand of a warrior are the sons of one’s youth.

Psalms 127:5 Happy is the man who has his quiver full of them. He shall not be put to shame when he speaks with his enemies in the gate.

Psalms 128:1 <A Song of Ascents.> Happy is everyone who fears the LORD, who walks in his ways.

Psalms 128:2 You shall eat the fruit of the labor of your hands; you shall be happy, and it shall go well with you.

Psalms 128:3 Your wife will be like a fruitful vine within your house; your children will be like olive shoots around your table.

Psalms 128:4 Thus shall the man be blessed who fears the LORD.

Psalms 128:5 The LORD bless you from Zion. May you see the prosperity of Jerusalem all the days of your life.

Psalms 128:6 May you see your children’s children. Peace be upon Israel!

Psalms 129:1 <A Song of Ascents.> “Often have they attacked me from my youth”— let Israel now say—

Psalms 129:2 “often have they attacked me from my youth, yet they have not prevailed against me.

Psalms 129:3 The plowers plowed on my back; they made their furrows long.”

Psalms 129:4 The LORD is righteous; he has cut the cords of the wicked.

Psalms 129:5 May all who hate Zion be put to shame and turned backward.

Psalms 129:6 Let them be like the grass on the housetops that withers before it grows up,

Psalms 129:7 with which reapers do not fill their hands or binders of sheaves their arms,

Psalms 129:8 while those who pass by do not say, “The blessing of the LORD be upon you! We bless you in the name of the LORD!”

Psalms 130:1 <A Song of Ascents.> Out of the depths I cry to you, O LORD.

Psalms 130:2 Lord, hear my voice! Let your ears be attentive to the voice of my supplications!

Psalms 130:3 If you, O LORD, should mark iniquities, Lord, who could stand?

Psalms 130:4 But there is forgiveness with you, so that you may be revered.

Psalms 130:5 I wait for the LORD, my soul waits, and in his word I hope;

Psalms 130:6 my soul waits for the Lord more than those who watch for the morning, more than those who watch for the morning.

Psalms 130:7 O Israel, hope in the LORD! For with the LORD there is steadfast love, and with him is great power to redeem.

Psalms 130:8 It is he who will redeem Israel from all its iniquities.

Psalms 131:1 <A Song of Ascents. Of David.> O LORD, my heart is not lifted up, my eyes are not raised too high; I do not occupy myself with things too great and too marvelous for me.

Psalms 131:2 But I have calmed and quieted my soul, like a weaned child with its mother; my soul is like the weaned child that is with me.

Psalms 131:3 O Israel, hope in the LORD from this time on and forevermore.

Psalms 132:1 <A Song of Ascents.> O LORD, remember in David's favor all the hardships he endured;

Psalms 132:2 how he swore to the LORD and vowed to the Mighty One of Jacob,

Psalms 132:3 "I will not enter my house or get into my bed;

Psalms 132:4 I will not give sleep to my eyes or slumber to my eyelids,

Psalms 132:5 until I find a place for the LORD, a dwelling place for the Mighty One of Jacob."

Psalms 132:6 We heard of it in Ephrathah; we found it in the fields of Jaar.

Psalms 132:7 "Let us go to his dwelling place; let us worship at his footstool."

Psalms 132:8 Rise up, O LORD, and go to your resting place, you and the ark of your might.

Psalms 132:9 Let your priests be clothed with righteousness, and let your faithful shout for joy.

Psalms 132:10 For your servant David's sake do not turn away the face of your anointed one.

Psalms 132:11 The LORD swore to David a sure oath from which he will not turn back: "One of the sons of your body I will set on your throne.

Psalms 132:12 If your sons keep my covenant and my decrees that I shall teach them, their sons also, forevermore, shall sit on your throne."

Psalms 132:13 For the LORD has chosen Zion; he has desired it for his habitation:

Psalms 132:14 "This is my resting place forever; here I will reside, for I have desired it.

Psalms 132:15 I will abundantly bless its provisions; I will satisfy its poor with bread.

Psalms 132:16 Its priests I will clothe with salvation, and its faithful will shout for joy.

Psalms 132:17 There I will cause a horn to sprout up for David; I have prepared a lamp for my anointed one.

Psalms 132:18 His enemies I will clothe with disgrace, but on him, his crown will gleam."

Psalms 133:1 <A Song of Ascents.> How very good and pleasant it is when kindred live together in unity!

Psalms 133:2 It is like the precious oil on the head, running down upon the beard, on the beard of Aaron, running down over the collar of his robes.

Psalms 133:3 It is like the dew of Hermon, which falls on the mountains of Zion. For there the LORD ordained his blessing, life forevermore.

Psalms 134:1 <A Song of Ascents.> Come, bless the LORD, all you servants of the LORD, who stand by night in the house of the LORD!

Psalms 134:2 Lift up your hands to the holy place, and bless the LORD.

Psalms 134:3 May the LORD, maker of heaven and earth, bless you from Zion.

Psalms 135:1 Praise the LORD! Praise the name of the LORD; give praise, O servants of the LORD,

Psalms 135:2 you that stand in the house of the LORD, in the courts of the house of our God.

Psalms 135:3 Praise the LORD, for the LORD is good; sing to his name, for he is gracious.

Psalms 135:4 For the LORD has chosen Jacob for himself, Israel as his own possession.

Psalms 135:5 For I know that the LORD is great; our Lord is above all gods.

Psalms 135:6 Whatever the LORD pleases he does, in heaven and on earth, in the seas and all deeps.

Psalms 135:7 He it is who makes the clouds rise at the end of the earth; he makes lightnings for the rain and brings out the wind from his storehouses.

Psalms 135:8 He it was who struck down the firstborn of Egypt, both human beings and animals;

Psalms 135:9 he sent signs and wonders into your midst, O Egypt, against Pharaoh and all his servants.

Psalms 135:10 He struck down many nations and killed mighty kings—

Psalms 135:11 Sihon, king of the Amorites, and Og, king of Bashan, and all the kingdoms of Canaan—

Psalms 135:12 and gave their land as a heritage, a heritage to his people Israel.

Psalms 135:13 Your name, O LORD, endures forever, your renown, O LORD, throughout all ages.

Psalms 135:14 For the LORD will vindicate his people, and have compassion on his servants.

Psalms 135:15 The idols of the nations are silver and gold, the work of human hands.

Psalms 135:16 They have mouths, but they do not speak; they have eyes, but they do not see;

Psalms 135:17 they have ears, but they do not hear, and there is no breath in their mouths.

Psalms 135:18 Those who make them and all who trust them shall become like them.

Psalms 135:19 O house of Israel, bless the LORD! O house of Aaron, bless the LORD!

Psalms 135:20 O house of Levi, bless the LORD! You that fear the LORD, bless the LORD!

Psalms 135:21 Blessed be the LORD from Zion, he who resides in Jerusalem. Praise the LORD!

Psalms 136:1 O give thanks to the LORD, for he is good, for his steadfast love endures forever.

Psalms 136:2 O give thanks to the God of gods, for his steadfast love endures forever.

Psalms 136:3 O give thanks to the Lord of lords, for his steadfast love endures forever;

Psalms 136:4 who alone does great wonders, for his steadfast love endures forever;

Psalms 136:5 who by understanding made the heavens, for his steadfast love endures forever;

Psalms 136:6 who spread out the earth on the waters, for his steadfast love endures forever;

Psalms 136:7 who made the great lights, for his steadfast love endures forever;

Psalms 136:8 the sun to rule over the day, for his steadfast love endures forever;

Psalms 136:9 the moon and stars to rule over the night, for his steadfast love endures forever;

Psalms 136:10 who struck Egypt through their firstborn, for his steadfast love endures forever;

Psalms 136:11 and brought Israel out from among them, for his steadfast love endures forever;

Psalms 136:12 with a strong hand and an outstretched arm, for his steadfast love endures forever;

Psalms 136:13 who divided the Red Sea in two, for his steadfast love endures forever;

Psalms 136:14 and made Israel pass through the midst of it, for his steadfast love endures forever;

Psalms 136:15 but overthrew Pharaoh and his army in the Red Sea, for his steadfast love endures forever;

Psalms 136:16 who led his people through the wilderness, for his steadfast love endures forever;

Psalms 136:17 who struck down great kings, for his steadfast love endures forever;

Psalms 136:18 and killed famous kings, for his steadfast love endures forever;

Psalms 136:19 Sihon, king of the Amorites, for his steadfast love endures forever;

Psalms 136:20 and Og, king of Bashan, for his steadfast love endures forever;

Psalms 136:21 and gave their land as a heritage, for his steadfast love endures forever;

Psalms 136:22 a heritage to his servant Israel, for his steadfast love endures forever.

Psalms 136:23 It is he who remembered us in our low estate, for his steadfast love endures forever;

Psalms 136:24 and rescued us from our foes, for his steadfast love endures forever;

Psalms 136:25 who gives food to all flesh, for his steadfast love endures forever.

Psalms 136:26 O give thanks to the God of heaven, for his steadfast love endures forever.

Psalms 137:1 By the rivers of Babylon— there we sat down and there we wept when we remembered Zion.

Psalms 137:2 On the willows there we hung up our harps.

Psalms 137:3 For there our captors asked us for songs, and our tormentors asked for mirth, saying, “Sing us one of the songs of Zion!”

Psalms 137:4 How could we sing the LORD’s song in a foreign land?

Psalms 137:5 If I forget you, O Jerusalem, let my right hand wither!

Psalms 137:6 Let my tongue cling to the roof of my mouth, if I do not remember you, if I do not set Jerusalem above my highest joy.

Psalms 137:7 Remember, O LORD, against the Edomites the day of Jerusalem’s fall, how they said, “Tear it down! Tear it down! Down to its foundations!”

Psalms 137:8 O daughter Babylon, you devastator! Happy shall they be who pay you back what you have done to us!

Psalms 137:9 Happy shall they be who take your little ones and dash them against the rock!

Psalms 138:1 <Of David.> I give you thanks, O LORD, with my whole heart; before the gods I sing your praise;

Psalms 138:2 I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness; for you have exalted your name and your word above everything.

Psalms 138:3 On the day I called, you answered me, you increased my strength of soul.

Psalms 138:4 All the kings of the earth shall praise you, O LORD, for they have heard the words of your mouth.

Psalms 138:5 They shall sing of the ways of the LORD, for great is the glory of the LORD.

Psalms 138:6 For though the LORD is high, he regards the lowly; but the haughty he perceives from far away.

Psalms 138:7 Though I walk in the midst of trouble, you preserve me against the wrath of my enemies; you stretch out your hand, and your right hand delivers me.

Psalms 138:8 The LORD will fulfill his purpose for me; your steadfast love, O LORD, endures forever. Do not forsake the work of your hands.

Psalms 139:1 <To the leader. Of David. A Psalm.> O LORD, you have searched me and known me.

Psalms 139:2 You know when I sit down and when I rise up; you discern my thoughts from far away.

Psalms 139:3 You search out my path and my lying down, and are acquainted with all my ways.

Psalms 139:4 Even before a word is on my tongue, O LORD, you know it completely.

Psalms 139:5 You hem me in, behind and before, and lay your hand upon me.

Psalms 139:6 Such knowledge is too wonderful for me; it is so high that I cannot attain it.

Psalms 139:7 Where can I go from your spirit? Or where can I flee from your presence?

Psalms 139:8 If I ascend to heaven, you are there; if I make my bed in Sheol, you are there.

Psalms 139:9 If I take the wings of the morning and settle at the farthest limits of the sea,

Psalms 139:10 even there your hand shall lead me, and your right hand shall hold me fast.

Psalms 139:11 If I say, “Surely the darkness shall cover me, and the light around me become night,”

Psalms 139:12 even the darkness is not dark to you; the night is as bright as the day, for darkness is as light to you.

Psalms 139:13 For it was you who formed my inward parts; you knit me together in my mother’s womb.

Psalms 139:14 I praise you, for I am fearfully and wonderfully made. Wonderful are your works; that I know very well.

Psalms 139:15 My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth.

Psalms 139:16 Your eyes beheld my unformed substance. In your book were written all the days that were formed for me, when none of them as yet existed.

Psalms 139:17 How weighty to me are your thoughts, O God! How vast is the sum of them!

Psalms 139:18 I try to count them— they are more than the sand; I come to the end— I am still with you.

Psalms 139:19 O that you would kill the wicked, O God, and that the bloodthirsty would depart from me—

Psalms 139:20 those who speak of you maliciously, and lift themselves up against you for evil!

Psalms 139:21 Do I not hate those who hate you, O LORD? And do I not loathe those who rise up against you?

Psalms 139:22 I hate them with perfect hatred; I count them my enemies.

Psalms 139:23 Search me, O God, and know my heart; test me and know my thoughts.

Psalms 139:24 See if there is any wicked way in me, and lead me in the way everlasting.

Psalms 140:1 <To the leader. A Psalm of David.> Deliver me, O LORD, from evildoers; protect me from those who are violent,

Psalms 140:2 who plan evil things in their minds and stir up wars continually.

Psalms 140:3 They make their tongue sharp as a snake’s, and under their lips is the venom of vipers. Selah

Psalms 140:4 Guard me, O LORD, from the hands of the wicked; protect me from the violent who have planned my downfall.

Psalms 140:5 The arrogant have hidden a trap for me, and with cords they have spread a net, along the road they have set snares for me. Selah

Psalms 140:6 I say to the LORD, “You are my God; give ear, O LORD, to the voice of my supplications.”

Psalms 140:7 O LORD, my Lord, my strong deliverer, you have covered my head in the day of battle.

Psalms 140:8 Do not grant, O LORD, the desires of the wicked; do not further their evil plot. Selah

Psalms 140:9 Those who surround me lift up their heads; let the mischief of their lips overwhelm them!

Psalms 140:10 Let burning coals fall on them! Let them be flung into pits, no more to rise!

Psalms 140:11 Do not let the slanderer be established in the land; let evil speedily hunt down the violent!

Psalms 140:12 I know that the LORD maintains the cause of the needy, and executes justice for the poor.

Psalms 140:13 Surely the righteous shall give thanks to your name; the upright shall live in your presence.

Psalms 141:1 <A Psalm of David.> I call upon you, O LORD; come quickly to me; give ear to my voice when I call to you.

Psalms 141:2 Let my prayer be counted as incense before you, and the lifting up of my hands as an evening sacrifice.

Psalms 141:3 Set a guard over my mouth, O LORD; keep watch over the door of my lips.

Psalms 141:4 Do not turn my heart to any evil, to busy myself with wicked deeds in company with those who work iniquity; do not let me eat of their delicacies.

Psalms 141:5 Let the righteous strike me; let the faithful correct me. Never let the oil of the wicked anoint my head, for my prayer is continually against their wicked deeds.

Psalms 141:6 When they are given over to those who shall condemn them, then they shall learn that my words were pleasant.

Psalms 141:7 Like a rock that one breaks apart and shatters on the land, so shall their bones be strewn at the mouth of Sheol.

Psalms 141:8 But my eyes are turned toward you, O GOD, my Lord; in you I seek refuge; do not leave me defenseless.

Psalms 141:9 Keep me from the trap that they have laid for me, and from the snares of evildoers.

Psalms 141:10 Let the wicked fall into their own nets, while I alone escape.

Psalms 142:1 <A Maskil of David. When he was in the cave. A Prayer.> With my voice I cry to the LORD; with my voice I make supplication to the LORD.

Psalms 142:2 I pour out my complaint before him; I tell my trouble before him.

Psalms 142:3 When my spirit is faint, you know my way. In the path where I walk they have hidden a trap for me.

Psalms 142:4 Look on my right hand and see— there is no one who takes notice of me; no refuge remains to me; no one cares for me.

Psalms 142:5 I cry to you, O LORD; I say, “You are my refuge, my portion in the land of the living.”

Psalms 142:6 Give heed to my cry, for I am brought very low. Save me from my persecutors, for they are too strong for me.

Psalms 142:7 Bring me out of prison, so that I may give thanks to your name. The righteous will surround me, for you will deal bountifully with me.

Psalms 143:1 <A Psalm of David.> Hear my prayer, O LORD; give ear to my supplications in your faithfulness; answer me in your righteousness.

Psalms 143:2 Do not enter into judgment with your servant, for no one living is righteous before you.

Psalms 143:3 For the enemy has pursued me, crushing my life to the ground, making me sit in darkness like those long dead.

Psalms 143:4 Therefore my spirit faints within me; my heart within me is appalled.

Psalms 143:5 I remember the days of old, I think about all your deeds, I meditate on the works of your hands.

Psalms 143:6 I stretch out my hands to you; my soul thirsts for you like a parched land. Selah

Psalms 143:7 Answer me quickly, O LORD; my spirit fails. Do not hide your face from me, or I shall be like those who go down to the Pit.

Psalms 143:8 Let me hear of your steadfast love in the morning, for in you I put my trust. Teach me the way I should go, for to you I lift up my soul.

Psalms 143:9 Save me, O LORD, from my enemies; I have fled to you for refuge.

Psalms 143:10 Teach me to do your will, for you are my God. Let your good spirit lead me on a level path.

Psalms 143:11 For your name’s sake, O LORD, preserve my life. In your righteousness bring me out of trouble.

Psalms 143:12 In your steadfast love cut off my enemies, and destroy all my adversaries, for I am your servant.

Psalms 144:1 <Of David.> Blessed be the LORD, my rock, who trains my hands for war, and my fingers for battle;

Psalms 144:2 my rock and my fortress, my stronghold and my deliverer, my shield, in whom I take refuge, who subdues the peoples under me.

Psalms 144:3 O LORD, what are human beings that you regard them, or mortals that you think of them?

Psalms 144:4 They are like a breath; their days are like a passing shadow.

Psalms 144:5 Bow your heavens, O LORD, and come down; touch the mountains so that they smoke.

Psalms 144:6 Make the lightning flash and scatter them; send out your arrows and rout them.

Psalms 144:7 Stretch out your hand from on high; set me free and rescue me from the mighty waters, from the hand of aliens,

Psalms 144:8 whose mouths speak lies, and whose right hands are false.

Psalms 144:9 I will sing a new song to you, O God; upon a ten-stringed harp I will play to you,

Psalms 144:10 the one who gives victory to kings, who rescues his servant David.

Psalms 144:11 Rescue me from the cruel sword, and deliver me from the hand of aliens, whose mouths speak lies, and whose right hands are false.

Psalms 144:12 May our sons in their youth be like plants full grown, our daughters like corner pillars, cut for the building of a palace.

Psalms 144:13 May our barns be filled, with produce of every kind; may our sheep increase by thousands, by tens of thousands in our fields,

Psalms 144:14 and may our cattle be heavy with young. May there be no breach in the walls, no exile, and no cry of distress in our streets.

Psalms 144:15 Happy are the people to whom such blessings fall; happy are the people whose God is the LORD.

Psalms 145:1 <Praise. Of David.> I will extol you, my God and King, and bless your name forever and ever.

Psalms 145:2 Every day I will bless you, and praise your name forever and ever.

Psalms 145:3 Great is the LORD, and greatly to be praised; his greatness is unsearchable.

Psalms 145:4 One generation shall laud your works to another, and shall declare your mighty acts.

Psalms 145:5 On the glorious splendor of your majesty, and on your wondrous works, I will meditate.

Psalms 145:6 The might of your awesome deeds shall be proclaimed, and I will declare your greatness.

Psalms 145:7 They shall celebrate the fame of your abundant goodness, and shall sing aloud of your righteousness.

Psalms 145:8 The LORD is gracious and merciful, slow to anger and abounding in steadfast love.

Psalms 145:9 The LORD is good to all, and his compassion is over all that he has made.

Psalms 145:10 All your works shall give thanks to you, O LORD, and all your faithful shall bless you.

Psalms 145:11 They shall speak of the glory of your kingdom, and tell of your power,

Psalms 145:12 to make known to all people your mighty deeds, and the glorious splendor of your kingdom.

Psalms 145:13 Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations. The LORD is faithful in all his words, and gracious in all his deeds.

Psalms 145:14 The LORD upholds all who are falling, and raises up all who are bowed down.

Psalms 145:15 The eyes of all look to you, and you give them their food in due season.

Psalms 145:16 You open your hand, satisfying the desire of every living thing.

Psalms 145:17 The LORD is just in all his ways, and kind in all his doings.

Psalms 145:18 The LORD is near to all who call on him, to all who call on him in truth.

Psalms 145:19 He fulfills the desire of all who fear him; he also hears their cry, and saves them.

Psalms 145:20 The LORD watches over all who love him, but all the wicked he will destroy.

Psalms 145:21 My mouth will speak the praise of the LORD, and all flesh will bless his holy name forever and ever.

Psalms 146:1 Praise the LORD! Praise the LORD, O my soul!

Psalms 146:2 I will praise the LORD as long as I live; I will sing praises to my God all my life long.

Psalms 146:3 Do not put your trust in princes, in mortals, in whom there is no help.

Psalms 146:4 When their breath departs, they return to the earth; on that very day their plans perish.

Psalms 146:5 Happy are those whose help is the God of Jacob, whose hope is in the LORD their God,

Psalms 146:6 who made heaven and earth, the sea, and all that is in them; who keeps faith forever;

Psalms 146:7 who executes justice for the oppressed; who gives food to the hungry. The LORD sets the prisoners free;

Psalms 146:8 the LORD opens the eyes of the blind. The LORD lifts up those who are bowed down; the LORD loves the righteous.

Psalms 146:9 The LORD watches over the strangers; he upholds the orphan and the widow, but the way of the wicked he brings to ruin.

Psalms 146:10 The LORD will reign forever, your God, O Zion, for all generations. Praise the LORD!

Psalms 147:1 Praise the LORD! How good it is to sing praises to our God; for he is gracious, and a song of praise is fitting.

Psalms 147:2 The LORD builds up Jerusalem; he gathers the outcasts of Israel.

Psalms 147:3 He heals the brokenhearted, and binds up their wounds.

Psalms 147:4 He determines the number of the stars; he gives to all of them their names.

Psalms 147:5 Great is our Lord, and abundant in power; his understanding is beyond measure.

Psalms 147:6 The LORD lifts up the downtrodden; he casts the wicked to the ground.

Psalms 147:7 Sing to the LORD with thanksgiving; make melody to our God on the lyre.

Psalms 147:8 He covers the heavens with clouds, prepares rain for the earth, makes grass grow on the hills.

Psalms 147:9 He gives to the animals their food, and to the young ravens when they cry.

Psalms 147:10 His delight is not in the strength of the horse, nor his pleasure in the speed of a runner;

Psalms 147:11 but the LORD takes pleasure in those who fear him, in those who hope in his steadfast love.

Psalms 147:12 Praise the LORD, O Jerusalem! Praise your God, O Zion!

Psalms 147:13 For he strengthens the bars of your gates; he blesses your children within you.

Psalms 147:14 He grants peace within your borders; he fills you with the finest of wheat.

Psalms 147:15 He sends out his command to the earth; his word runs swiftly.

Psalms 147:16 He gives snow like wool; he scatters frost like ashes.

Psalms 147:17 He hurls down hail like crumbs— who can stand before his cold?

Psalms 147:18 He sends out his word, and melts them; he makes his wind blow, and the waters flow.

Psalms 147:19 He declares his word to Jacob, his statutes and ordinances to Israel.

Psalms 147:20 He has not dealt thus with any other nation; they do not know his ordinances. Praise the LORD!

Psalms 148:1 Praise the LORD! Praise the LORD from the heavens; praise him in the heights!

Psalms 148:2 Praise him, all his angels; praise him, all his host!

Psalms 148:3 Praise him, sun and moon; praise him, all you shining stars!

Psalms 148:4 Praise him, you highest heavens, and you waters above the heavens!

Psalms 148:5 Let them praise the name of the LORD, for he commanded and they were created.

Psalms 148:6 He established them forever and ever; he fixed their bounds, which cannot be passed.

Psalms 148:7 Praise the LORD from the earth, you sea monsters and all deeps,

Psalms 148:8 fire and hail, snow and frost, stormy wind fulfilling his command!

Psalms 148:9 Mountains and all hills, fruit trees and all cedars!

Psalms 148:10 Wild animals and all cattle, creeping things and flying birds!

Psalms 148:11 Kings of the earth and all peoples, princes and all rulers of the earth!

Psalms 148:12 Young men and women alike, old and young together!

Psalms 148:13 Let them praise the name of the LORD, for his name alone is exalted; his glory is above earth and heaven.

Psalms 148:14 He has raised up a horn for his people, praise for all his faithful, for the people of Israel who are close to him. Praise the LORD!

Psalms 149:1 Praise the LORD! Sing to the LORD a new song, his praise in the assembly of the faithful.

Psalms 149:2 Let Israel be glad in its Maker; let the children of Zion rejoice in their King.

Psalms 149:3 Let them praise his name with dancing, making melody to him with tambourine and lyre.

Psalms 149:4 For the LORD takes pleasure in his people; he adorns the humble with victory.

Psalms 149:5 Let the faithful exult in glory; let them sing for joy on their couches.

Psalms 149:6 Let the high praises of God be in their throats and two-edged swords in their hands,

Psalms 149:7 to execute vengeance on the nations and punishment on the peoples,

Psalms 149:8 to bind their kings with fetters and their nobles with chains of iron,

Psalms 149:9 to execute on them the judgment decreed. This is glory for all his faithful ones. Praise the LORD!

Psalms 150:1 Praise the LORD! Praise God in his sanctuary; praise him in his mighty firmament!

Psalms 150:2 Praise him for his mighty deeds; praise him according to his surpassing greatness!

Psalms 150:3 Praise him with trumpet sound; praise him with lute and harp!

Psalms 150:4 Praise him with tambourine and dance; praise him with strings and pipe!

Psalms 150:5 Praise him with clanging cymbals; praise him with loud clashing cymbals!

Psalms 150:6 Let everything that breathes praise the LORD! Praise the LORD!

Proverbs

1:1 The proverbs of Solomon son of David, king of Israel:

Proverbs 1:2 For learning about wisdom and instruction, for understanding words of insight,

Proverbs 1:3 for gaining instruction in wise dealing, righteousness, justice, and equity;

Proverbs 1:4 to teach shrewdness to the simple, knowledge and prudence to the young—

Proverbs 1:5 Let the wise also hear and gain in learning, and the discerning acquire skill,

Proverbs 1:6 to understand a proverb and a figure, the words of the wise and their riddles.

Proverbs 1:7 The fear of the LORD is the beginning of knowledge; fools despise wisdom and instruction.

Proverbs 1:8 Hear, my child, your father’s instruction, and do not reject your mother’s teaching;

Proverbs 1:9 for they are a fair garland for your head, and pendants for your neck.

Proverbs 1:10 My child, if sinners entice you, do not consent.

Proverbs 1:11 If they say, “Come with us, let us lie in wait for blood; let us wantonly ambush the innocent;

Proverbs 1:12 like Sheol let us swallow them alive and whole, like those who go down to the Pit.

Proverbs 1:13 We shall find all kinds of costly things; we shall fill our houses with booty.

Proverbs 1:14 Throw in your lot among us; we will all have one purse”—

Proverbs 1:15 my child, do not walk in their way, keep your foot from their paths;

Proverbs 1:16 for their feet run to evil, and they hurry to shed blood.

Proverbs 1:17 For in vain is the net baited while the bird is looking on;

Proverbs 1:18 yet they lie in wait— to kill themselves! and set an ambush— for their own lives!

Proverbs 1:19 Such is the end of all who are greedy for gain; it takes away the life of its possessors.

Proverbs 1:20 Wisdom cries out in the street; in the squares she raises her voice.

Proverbs 1:21 At the busiest corner she cries out; at the entrance of the city gates she speaks:

Proverbs 1:22 “How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge?

Proverbs 1:23 Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you.

Proverbs 1:24 Because I have called and you refused, have stretched out my hand and no one heeded,

Proverbs 1:25 and because you have ignored all my counsel and would have none of my reproof,

Proverbs 1:26 I also will laugh at your calamity; I will mock when panic strikes you,

Proverbs 1:27 when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you.

Proverbs 1:28 Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me.

Proverbs 1:29 Because they hated knowledge and did not choose the fear of the LORD,

Proverbs 1:30 would have none of my counsel, and despised all my reproof,

Proverbs 1:31 therefore they shall eat the fruit of their way and be sated with their own devices.

Proverbs 1:32 For waywardness kills the simple, and the complacency of fools destroys them;

Proverbs 1:33 but those who listen to me will be secure and will live at ease, without dread of disaster.”

Proverbs 2:1 My child, if you accept my words and treasure up my commandments within you,

Proverbs 2:2 making your ear attentive to wisdom and inclining your heart to understanding;

Proverbs 2:3 if you indeed cry out for insight, and raise your voice for understanding;

Proverbs 2:4 if you seek it like silver, and search for it as for hidden treasures—

Proverbs 2:5 then you will understand the fear of the LORD and find the knowledge of God.

Proverbs 2:6 For the LORD gives wisdom; from his mouth come knowledge and understanding;

Proverbs 2:7 he stores up sound wisdom for the upright; he is a shield to those who walk blamelessly,

Proverbs 2:8 guarding the paths of justice and preserving the way of his faithful ones.

Proverbs 2:9 Then you will understand righteousness and justice and equity, every good path;

Proverbs 2:10 for wisdom will come into your heart, and knowledge will be pleasant to your soul;

Proverbs 2:11 prudence will watch over you; and understanding will guard you.

Proverbs 2:12 It will save you from the way of evil, from those who speak perversely,

Proverbs 2:13 who forsake the paths of uprightness to walk in the ways of darkness,

Proverbs 2:14 who rejoice in doing evil and delight in the perverseness of evil;

Proverbs 2:15 those whose paths are crooked, and who are devious in their ways.

Proverbs 2:16 You will be saved from the loose woman, from the adulteress with her smooth words,

Proverbs 2:17 who forsakes the partner of her youth and forgets her sacred covenant;

Proverbs 2:18 for her way leads down to death, and her paths to the shades;

Proverbs 2:19 those who go to her never come back, nor do they regain the paths of life.

Proverbs 2:20 Therefore walk in the way of the good, and keep to the paths of the just.

Proverbs 2:21 For the upright will abide in the land, and the innocent will remain in it;

Proverbs 2:22 but the wicked will be cut off from the land, and the treacherous will be rooted out of it.

Proverbs 3:1 My child, do not forget my teaching, but let your heart keep my commandments;

Proverbs 3:2 for length of days and years of life and abundant welfare they will give you.

Proverbs 3:3 Do not let loyalty and faithfulness forsake you; bind them around your neck, write them on the tablet of your heart.

Proverbs 3:4 So you will find favor and good repute in the sight of God and of people.

Proverbs 3:5 Trust in the LORD with all your heart, and do not rely on your own insight.

Proverbs 3:6 In all your ways acknowledge him, and he will make straight your paths.

Proverbs 3:7 Do not be wise in your own eyes; fear the LORD, and turn away from evil.

Proverbs 3:8 It will be a healing for your flesh and a refreshment for your body.

Proverbs 3:9 Honor the LORD with your substance and with the first fruits of all your produce;

Proverbs 3:10 then your barns will be filled with plenty, and your vats will be bursting with wine.

Proverbs 3:11 My child, do not despise the LORD’s discipline or be weary of his reproof,

Proverbs 3:12 for the LORD reproves the one he loves, as a father the son in whom he delights.

Proverbs 3:13 Happy are those who find wisdom, and those who get understanding, Proverbs 3:14 for her income is better than silver, and her revenue better than gold.

Proverbs 3:15 She is more precious than jewels, and nothing you desire can compare with her.

Proverbs 3:16 Long life is in her right hand; in her left hand are riches and honor.

Proverbs 3:17 Her ways are ways of pleasantness, and all her paths are peace.

Proverbs 3:18 She is a tree of life to those who lay hold of her; those who hold her fast are called happy.

Proverbs 3:19 The LORD by wisdom founded the earth; by understanding he established the heavens;

Proverbs 3:20 by his knowledge the deeps broke open, and the clouds drop down the dew.

Proverbs 3:21 My child, do not let these escape from your sight: keep sound wisdom and prudence,

Proverbs 3:22 and they will be life for your soul and adornment for your neck.

Proverbs 3:23 Then you will walk on your way securely and your foot will not stumble.

Proverbs 3:24 If you sit down, you will not be afraid; when you lie down, your sleep will be sweet.

Proverbs 3:25 Do not be afraid of sudden panic, or of the storm that strikes the wicked;

Proverbs 3:26 for the LORD will be your confidence and will keep your foot from being caught.

Proverbs 3:27 Do not withhold good from those to whom it is due, when it is in your power to do it.

Proverbs 3:28 Do not say to your neighbor, “Go, and come again, tomorrow I will give it”— when you have it with you.

Proverbs 3:29 Do not plan harm against your neighbor who lives trustingly beside you.

Proverbs 3:30 Do not quarrel with anyone without cause, when no harm has been done to you.

Proverbs 3:31 Do not envy the violent and do not choose any of their ways;

Proverbs 3:32 for the perverse are an abomination to the LORD, but the upright are in his confidence.

Proverbs 3:33 The LORD’s curse is on the house of the wicked, but he blesses the abode of the righteous.

Proverbs 3:34 Toward the scorners he is scornful, but to the humble he shows favor.

Proverbs 3:35 The wise will inherit honor, but stubborn fools, disgrace.

Proverbs 4:1 Listen, children, to a father’s instruction, and be attentive, that you may gain insight;

Proverbs 4:2 for I give you good precepts: do not forsake my teaching.

Proverbs 4:3 When I was a son with my father, tender, and my mother’s favorite,

Proverbs 4:4 he taught me, and said to me, “Let your heart hold fast my words; keep my commandments, and live.

Proverbs 4:5 Get wisdom; get insight: do not forget, nor turn away from the words of my mouth.

Proverbs 4:6 Do not forsake her, and she will keep you; love her, and she will guard you.

Proverbs 4:7 The beginning of wisdom is this: Get wisdom, and whatever else you get, get insight.

Proverbs 4:8 Prize her highly, and she will exalt you; she will honor you if you embrace her.

Proverbs 4:9 She will place on your head a fair garland; she will bestow on you a beautiful crown.”

Proverbs 4:10 Hear, my child, and accept my words, that the years of your life may be many.

Proverbs 4:11 I have taught you the way of wisdom; I have led you in the paths of uprightness.

Proverbs 4:12 When you walk, your step will not be hampered; and if you run, you will not stumble.

Proverbs 4:13 Keep hold of instruction; do not let go; guard her, for she is your life.

Proverbs 4:14 Do not enter the path of the wicked, and do not walk in the way of evildoers.

Proverbs 4:15 Avoid it; do not go on it; turn away from it and pass on.

Proverbs 4:16 For they cannot sleep unless they have done wrong; they are robbed of sleep unless they have made someone stumble.

Proverbs 4:17 For they eat the bread of wickedness and drink the wine of violence.

Proverbs 4:18 But the path of the righteous is like the light of dawn, which shines brighter and brighter until full day.

Proverbs 4:19 The way of the wicked is like deep darkness; they do not know what they stumble over.

Proverbs 4:20 My child, be attentive to my words; incline your ear to my sayings.

Proverbs 4:21 Do not let them escape from your sight; keep them within your heart.

Proverbs 4:22 For they are life to those who find them, and healing to all their flesh.

Proverbs 4:23 Keep your heart with all vigilance, for from it flow the springs of life.

Proverbs 4:24 Put away from you crooked speech, and put devious talk far from you.

Proverbs 4:25 Let your eyes look directly forward, and your gaze be straight before you.

Proverbs 4:26 Keep straight the path of your feet, and all your ways will be sure.

Proverbs 4:27 Do not swerve to the right or to the left; turn your foot away from evil.

Proverbs 5:1 My child, be attentive to my wisdom; incline your ear to my understanding,

Proverbs 5:2 so that you may hold on to prudence, and your lips may guard knowledge.

Proverbs 5:3 For the lips of a loose woman drip honey, and her speech is smoother than oil;

Proverbs 5:4 but in the end she is bitter as wormwood, sharp as a two-edged sword.

Proverbs 5:5 Her feet go down to death; her steps follow the path to Sheol.

Proverbs 5:6 She does not keep straight to the path of life; her ways wander, and she does not know it.

Proverbs 5:7 And now, my child, listen to me, and do not depart from the words of my mouth.

Proverbs 5:8 Keep your way far from her, and do not go near the door of her house;

Proverbs 5:9 or you will give your honor to others, and your years to the merciless,

Proverbs 5:10 and strangers will take their fill of your wealth, and your labors will go to the house of an alien;

Proverbs 5:11 and at the end of your life you will groan, when your flesh and body are consumed, Proverbs 5:12 and you say, “Oh, how I hated discipline, and my heart despised reproof!

Proverbs 5:13 I did not listen to the voice of my teachers or incline my ear to my instructors.

Proverbs 5:14 Now I am at the point of utter ruin in the public assembly.”

Proverbs 5:15 Drink water from your own cistern, flowing water from your own well.

Proverbs 5:16 Should your springs be scattered abroad, streams of water in the streets?

Proverbs 5:17 Let them be for yourself alone, and not for sharing with strangers.

Proverbs 5:18 Let your fountain be blessed, and rejoice in the wife of your youth,

Proverbs 5:19 a lovely deer, a graceful doe. May her breasts satisfy you at all times; may you be intoxicated always by her love.

Proverbs 5:20 Why should you be intoxicated, my son, by another woman and embrace the bosom of an adulteress?

Proverbs 5:21 For human ways are under the eyes of the LORD, and he examines all their paths.

Proverbs 5:22 The iniquities of the wicked ensnare them, and they are caught in the toils of their sin.

Proverbs 5:23 They die for lack of discipline, and because of their great folly they are lost.

Proverbs 6:1 My child, if you have given your pledge to your neighbor, if you have bound yourself to another,

Proverbs 6:2 you are snared by the utterance of your lips, caught by the words of your mouth.

Proverbs 6:3 So do this, my child, and save yourself, for you have come into your neighbor’s power: go, hurry, and plead with your neighbor.

Proverbs 6:4 Give your eyes no sleep and your eyelids no slumber;

Proverbs 6:5 save yourself like a gazelle from the hunter, like a bird from the hand of the fowler.

Proverbs 6:6 Go to the ant, you lazybones; consider its ways, and be wise.

Proverbs 6:7 Without having any chief or officer or ruler,

Proverbs 6:8 it prepares its food in summer, and gathers its sustenance in harvest.

Proverbs 6:9 How long will you lie there, O lazybones? When will you rise from your sleep?

Proverbs 6:10 A little sleep, a little slumber, a little folding of the hands to rest,

Proverbs 6:11 and poverty will come upon you like a robber, and want, like an armed warrior.

Proverbs 6:12 A scoundrel and a villain goes around with crooked speech,

Proverbs 6:13 winking the eyes, shuffling the feet, pointing the fingers,

Proverbs 6:14 with perverted mind devising evil, continually sowing discord;

Proverbs 6:15 on such a one calamity will descend suddenly; in a moment, damage beyond repair.

Proverbs 6:16 There are six things that the LORD hates, seven that are an abomination to him:

Proverbs 6:17 haughty eyes, a lying tongue, and hands that shed innocent blood,

Proverbs 6:18 a heart that devises wicked plans, feet that hurry to run to evil,

Proverbs 6:19 a lying witness who testifies falsely, and one who sows discord in a family.

Proverbs 6:20 My child, keep your father's commandment, and do not forsake your mother's teaching.

Proverbs 6:21 Bind them upon your heart always; tie them around your neck.

Proverbs 6:22 When you walk, they will lead you; when you lie down, they will watch over you; and when you awake, they will talk with you.

Proverbs 6:23 For the commandment is a lamp and the teaching a light, and the reproofs of discipline are the way of life,

Proverbs 6:24 to preserve you from the wife of another, from the smooth tongue of the adulteress.

Proverbs 6:25 Do not desire her beauty in your heart, and do not let her capture you with her eyelashes;

Proverbs 6:26 for a prostitute's fee is only a loaf of bread, but the wife of another stalks a man's very life.

Proverbs 6:27 Can fire be carried in the bosom without burning one's clothes?

Proverbs 6:28 Or can one walk on hot coals without scorching the feet?

Proverbs 6:29 So is he who sleeps with his neighbor's wife; no one who touches her will go unpunished.

Proverbs 6:30 Thieves are not despised who steal only to satisfy their appetite when they are hungry.

Proverbs 6:31 Yet if they are caught, they will pay sevenfold; they will forfeit all the goods of their house.

Proverbs 6:32 But he who commits adultery has no sense; he who does it destroys himself.

Proverbs 6:33 He will get wounds and dishonor, and his disgrace will not be wiped away.

Proverbs 6:34 For jealousy arouses a husband's fury, and he shows no restraint when he takes revenge.

Proverbs 6:35 He will accept no compensation, and refuses a bribe no matter how great.

Proverbs 7:1 My child, keep my words and store up my commandments with you;

Proverbs 7:2 keep my commandments and live, keep my teachings as the apple of your eye;

Proverbs 7:3 bind them on your fingers, write them on the tablet of your heart.

Proverbs 7:4 Say to wisdom, "You are my sister," and call insight your intimate friend,

Proverbs 7:5 that they may keep you from the loose woman, from the adulteress with her smooth words.

Proverbs 7:6 For at the window of my house I looked out through my lattice,

Proverbs 7:7 and I saw among the simple ones, I observed among the youths, a young man without sense,

Proverbs 7:8 passing along the street near her corner, taking the road to her house

Proverbs 7:9 in the twilight, in the evening, at the time of night and darkness.

Proverbs 7:10 Then a woman comes toward him, decked out like a prostitute, wily of heart.

Proverbs 7:11 She is loud and wayward; her feet do not stay at home;

Proverbs 7:12 now in the street, now in the squares, and at every corner she lies in wait.

Proverbs 7:13 She seizes him and kisses him, and with impudent face she says to him:

Proverbs 7:14 "I had to offer sacrifices, and today I have paid my vows;

Proverbs 7:15 so now I have come out to meet you, to seek you eagerly, and I have found you!

Proverbs 7:16 I have decked my couch with coverings, colored spreads of Egyptian linen;

Proverbs 7:17 I have perfumed my bed with myrrh, aloes, and cinnamon.

Proverbs 7:18 Come, let us take our fill of love until morning; let us delight ourselves with love.

Proverbs 7:19 For my husband is not at home; he has gone on a long journey.

Proverbs 7:20 He took a bag of money with him; he will not come home until full moon."

Proverbs 7:21 With much seductive speech she persuades him; with her smooth talk she compels him.

Proverbs 7:22 Right away he follows her, and goes like an ox to the slaughter, or bounds like a stag toward the trap

Proverbs 7:23 until an arrow pierces its entrails. He is like a bird rushing into a snare, not knowing that it will cost him his life.

Proverbs 7:24 And now, my children, listen to me, and be attentive to the words of my mouth.

Proverbs 7:25 Do not let your hearts turn aside to her ways; do not stray into her paths.

Proverbs 7:26 for many are those she has laid low, and numerous are her victims.

Proverbs 7:27 Her house is the way to Sheol, going down to the chambers of death.

Proverbs 8:1 Does not wisdom call, and does not understanding raise her voice?

Proverbs 8:2 On the heights, beside the way, at the crossroads she takes her stand;

Proverbs 8:3 beside the gates in front of the town, at the entrance of the portals she cries out:

Proverbs 8:4 "To you, O people, I call, and my cry is to all that live.

Proverbs 8:5 O simple ones, learn prudence; acquire intelligence, you who lack it.

Proverbs 8:6 Hear, for I will speak noble things, and from my lips will come what is right;

Proverbs 8:7 for my mouth will utter truth; wickedness is an abomination to my lips.

Proverbs 8:8 All the words of my mouth are righteous; there is nothing twisted or crooked in them.

Proverbs 8:9 They are all straight to one who understands and right to those who find knowledge.

Proverbs 8:10 Take my instruction instead of silver, and knowledge rather than choice gold;

Proverbs 8:11 for wisdom is better than jewels, and all that you may desire cannot compare with her.

Proverbs 8:12 I, wisdom, live with prudence, and I attain knowledge and discretion.

Proverbs 8:13 The fear of the LORD is hatred of evil. Pride and arrogance and the way of evil and perverted speech I hate.

Proverbs 8:14 I have good advice and sound wisdom; I have insight, I have strength.

Proverbs 8:15 By me kings reign, and rulers decree what is just;

Proverbs 8:16 by me rulers rule, and nobles, all who govern rightly.

Proverbs 8:17 I love those who love me, and those who seek me diligently find me.

Proverbs 8:18 Riches and honor are with me, enduring wealth and prosperity.

Proverbs 8:19 My fruit is better than gold, even fine gold, and my yield than choice silver.

Proverbs 8:20 I walk in the way of righteousness, along the paths of justice,

Proverbs 8:21 endowing with wealth those who love me, and filling their treasuries.

Proverbs 8:22 The LORD created me at the beginning of his work, the first of his acts of long ago.

Proverbs 8:23 Ages ago I was set up, at the first, before the beginning of the earth.

Proverbs 8:24 When there were no depths I was brought forth, when there were no springs abounding with water.

Proverbs 8:25 Before the mountains had been shaped, before the hills, I was brought forth—

Proverbs 8:26 when he had not yet made earth and fields, or the world’s first bits of soil.

Proverbs 8:27 When he established the heavens, I was there, when he drew a circle on the face of the deep,

Proverbs 8:28 when he made firm the skies above, when he established the fountains of the deep,

Proverbs 8:29 when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, Proverbs 8:30 then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always,

Proverbs 8:31 rejoicing in his inhabited world and delighting in the human race.

Proverbs 8:32 And now, my children, listen to me: happy are those who keep my ways.

Proverbs 8:33 Hear instruction and be wise, and do not neglect it.

Proverbs 8:34 Happy is the one who listens to me, watching daily at my gates, waiting beside my doors.

Proverbs 8:35 For whoever finds me finds life and obtains favor from the LORD;

Proverbs 8:36 but those who miss me injure themselves; all who hate me love death.”

Proverbs 9:1 Wisdom has built her house, she has hewn her seven pillars.

Proverbs 9:2 She has slaughtered her animals, she has mixed her wine, she has also set her table.

Proverbs 9:3 She has sent out her servant-girls, she calls from the highest places in the town,

Proverbs 9:4 “You that are simple, turn in here!” To those without sense she says,

Proverbs 9:5 “Come, eat of my bread and drink of the wine I have mixed.

Proverbs 9:6 Lay aside immaturity, and live, and walk in the way of insight.”

Proverbs 9:7 Whoever corrects a scoffer wins abuse; whoever rebukes the wicked gets hurt.

Proverbs 9:8 A scoffer who is rebuked will only hate you; the wise, when rebuked, will love you.

Proverbs 9:9 Give instruction to the wise, and they will become wiser still; teach the righteous and they will gain in learning.

Proverbs 9:10 The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.

Proverbs 9:11 For by me your days will be multiplied, and years will be added to your life.

Proverbs 9:12 If you are wise, you are wise for yourself; if you scoff, you alone will bear it.

Proverbs 9:13 The foolish woman is loud; she is ignorant and knows nothing.

Proverbs 9:14 She sits at the door of her house, on a seat at the high places of the town, Proverbs 9:15 calling to those who pass by, who are going straight on their way,

Proverbs 9:16 “You who are simple, turn in here!” And to those without sense she says,

Proverbs 9:17 “Stolen water is sweet, and bread eaten in secret is pleasant.”

Proverbs 9:18 But they do not know that the dead are there, that her guests are in the depths of Sheol.

Proverbs 10:1 The proverbs of Solomon. A wise child makes a glad father, but a foolish child is a mother’s grief.

Proverbs 10:2 Treasures gained by wickedness do not profit, but righteousness delivers from death.

Proverbs 10:3 The LORD does not let the righteous go hungry, but he thwarts the craving of the wicked.

Proverbs 10:4 A slack hand causes poverty, but the hand of the diligent makes rich.

Proverbs 10:5 A child who gathers in summer is prudent, but a child who sleeps in harvest brings shame.

Proverbs 10:6 Blessings are on the head of the righteous, but the mouth of the wicked conceals violence.

Proverbs 10:7 The memory of the righteous is a blessing, but the name of the wicked will rot.

Proverbs 10:8 The wise of heart will heed commandments, but a babbling fool will come to ruin.

Proverbs 10:9 Whoever walks in integrity walks securely, but whoever follows perverse ways will be found out.

Proverbs 10:10 Whoever winks the eye causes trouble, but the one who rebukes boldly makes peace.

Proverbs 10:11 The mouth of the righteous is a fountain of life, but the mouth of the wicked conceals violence.

Proverbs 10:12 Hatred stirs up strife, but love covers all offenses.

Proverbs 10:13 On the lips of one who has understanding wisdom is found, but a rod is for the back of one who lacks sense.

Proverbs 10:14 The wise lay up knowledge, but the babbling of a fool brings ruin near.

Proverbs 10:15 The wealth of the rich is their fortress; the poverty of the poor is their ruin.

Proverbs 10:16 The wage of the righteous leads to life, the gain of the wicked to sin.

Proverbs 10:17 Whoever heeds instruction is on the path to life, but one who rejects a rebuke goes astray.

Proverbs 10:18 Lying lips conceal hatred, and whoever utters slander is a fool.

Proverbs 10:19 When words are many, transgression is not lacking, but the prudent are restrained in speech.

Proverbs 10:20 The tongue of the righteous is choice silver; the mind of the wicked is of little worth.

Proverbs 10:21 The lips of the righteous feed many, but fools die for lack of sense.

Proverbs 10:22 The blessing of the LORD makes rich, and he adds no sorrow with it.

Proverbs 10:23 Doing wrong is like sport to a fool, but wise conduct is pleasure to a person of understanding.

Proverbs 10:24 What the wicked dread will come upon them, but the desire of the righteous will be granted.

Proverbs 10:25 When the tempest passes, the wicked are no more, but the righteous are established forever.

Proverbs 10:26 Like vinegar to the teeth, and smoke to the eyes, so are the lazy to their employers.

Proverbs 10:27 The fear of the LORD prolongs life, but the years of the wicked will be short.

Proverbs 10:28 The hope of the righteous ends in gladness, but the expectation of the wicked comes to nothing.

Proverbs 10:29 The way of the LORD is a stronghold for the upright, but destruction for evildoers.

Proverbs 10:30 The righteous will never be removed, but the wicked will not remain in the land.

Proverbs 10:31 The mouth of the righteous brings forth wisdom, but the perverse tongue will be cut off.

Proverbs 10:32 The lips of the righteous know what is acceptable, but the mouth of the wicked what is perverse.

Proverbs 11:1 A false balance is an abomination to the LORD, but an accurate weight is his delight.

Proverbs 11:2 When pride comes, then comes disgrace; but wisdom is with the humble.

Proverbs 11:3 The integrity of the upright guides them, but the crookedness of the treacherous destroys them.

Proverbs 11:4 Riches do not profit in the day of wrath, but righteousness delivers from death.

Proverbs 11:5 The righteousness of the blameless keeps their ways straight, but the wicked fall by their own wickedness.

Proverbs 11:6 The righteousness of the upright saves them, but the treacherous are taken captive by their schemes.

Proverbs 11:7 When the wicked die, their hope perishes, and the expectation of the godless comes to nothing.

Proverbs 11:8 The righteous are delivered from trouble, and the wicked get into it instead.

Proverbs 11:9 With their mouths the godless would destroy their neighbors, but by knowledge the righteous are delivered.

Proverbs 11:10 When it goes well with the righteous, the city rejoices; and when the wicked perish, there is jubilation.

Proverbs 11:11 By the blessing of the upright a city is exalted, but it is overthrown by the mouth of the wicked.

Proverbs 11:12 Whoever belittles another lacks sense, but an intelligent person remains silent.

Proverbs 11:13 A gossip goes about telling secrets, but one who is trustworthy in spirit keeps a confidence.

Proverbs 11:14 Where there is no guidance, a nation falls, but in an abundance of counselors there is safety.

Proverbs 11:15 To guarantee loans for a stranger brings trouble, but there is safety in refusing to do so.

Proverbs 11:16 A gracious woman gets honor, but she who hates virtue is covered with shame. The timid become destitute, but the aggressive gain riches.

Proverbs 11:17 Those who are kind reward themselves, but the cruel do themselves harm.

Proverbs 11:18 The wicked earn no real gain, but those who sow righteousness get a true reward.

Proverbs 11:19 Whoever is steadfast in righteousness will live, but whoever pursues evil will die.

Proverbs 11:20 Crooked minds are an abomination to the LORD, but those of blameless ways are his delight.

Proverbs 11:21 Be assured, the wicked will not go unpunished, but those who are righteous will escape.

Proverbs 11:22 Like a gold ring in a pig’s snout is a beautiful woman without good sense.

Proverbs 11:23 The desire of the righteous ends only in good; the expectation of the wicked in wrath.

Proverbs 11:24 Some give freely, yet grow all the richer; others withhold what is due, and only suffer want.

Proverbs 11:25 A generous person will be enriched, and one who gives water will get water.

Proverbs 11:26 The people curse those who hold back grain, but a blessing is on the head of those who sell it.

Proverbs 11:27 Whoever diligently seeks good seeks favor, but evil comes to the one who searches for it.

Proverbs 11:28 Those who trust in their riches will wither, but the righteous will flourish like green leaves.

Proverbs 11:29 Those who trouble their households will inherit wind, and the fool will be servant to the wise.

Proverbs 11:30 The fruit of the righteous is a tree of life, but violence takes lives away.

Proverbs 11:31 If the righteous are repaid on earth, how much more the wicked and the sinner!

Proverbs 12:1 Whoever loves discipline loves knowledge, but those who hate to be rebuked are stupid.

Proverbs 12:2 The good obtain favor from the LORD, but those who devise evil he condemns.

Proverbs 12:3 No one finds security by wickedness, but the root of the righteous will never be moved.

Proverbs 12:4 A good wife is the crown of her husband, but she who brings shame is like rottenness in his bones.

Proverbs 12:5 The thoughts of the righteous are just; the advice of the wicked is treacherous.

Proverbs 12:6 The words of the wicked are a deadly ambush, but the speech of the upright delivers them.

Proverbs 12:7 The wicked are overthrown and are no more, but the house of the righteous will stand.

Proverbs 12:8 One is commended for good sense, but a perverse mind is despised.

Proverbs 12:9 Better to be despised and have a servant, than to be self-important and lack food.

Proverbs 12:10 The righteous know the needs of their animals, but the mercy of the wicked is cruel.

Proverbs 12:11 Those who till their land will have plenty of food, but those who follow worthless pursuits have no sense.

Proverbs 12:12 The wicked covet the proceeds of wickedness, but the root of the righteous bears fruit.

Proverbs 12:13 The evil are ensnared by the transgression of their lips, but the righteous escape from trouble.

Proverbs 12:14 From the fruit of the mouth one is filled with good things, and manual labor has its reward.

Proverbs 12:15 Fools think their own way is right, but the wise listen to advice.

Proverbs 12:16 Fools show their anger at once, but the prudent ignore an insult.

Proverbs 12:17 Whoever speaks the truth gives honest evidence, but a false witness speaks deceitfully.

Proverbs 12:18 Rash words are like sword thrusts, but the tongue of the wise brings healing.

Proverbs 12:19 Truthful lips endure forever, but a lying tongue lasts only a moment.

Proverbs 12:20 Deceit is in the mind of those who plan evil, but those who counsel peace have joy.

Proverbs 12:21 No harm happens to the righteous, but the wicked are filled with trouble.

Proverbs 12:22 Lying lips are an abomination to the LORD, but those who act faithfully are his delight.

Proverbs 12:23 One who is clever conceals knowledge, but the mind of a fool broadcasts folly.

Proverbs 12:24 The hand of the diligent will rule, while the lazy will be put to forced labor.

Proverbs 12:25 Anxiety weighs down the human heart, but a good word cheers it up.

Proverbs 12:26 The righteous gives good advice to friends, but the way of the wicked leads astray.

Proverbs 12:27 The lazy do not roast their game, but the diligent obtain precious wealth.

Proverbs 12:28 In the path of righteousness there is life, in walking its path there is no death.

Proverbs 13:1 A wise child loves discipline, but a scoffer does not listen to rebuke.

Proverbs 13:2 From the fruit of their words good persons eat good things, but the desire of the treacherous is for wrongdoing.

Proverbs 13:3 Those who guard their mouths preserve their lives; those who open wide their lips come to ruin.

Proverbs 13:4 The appetite of the lazy craves, and gets nothing, while the appetite of the diligent is richly supplied.

Proverbs 13:5 The righteous hate falsehood, but the wicked act shamefully and disgracefully.

Proverbs 13:6 Righteousness guards one whose way is upright, but sin overthrows the wicked.

Proverbs 13:7 Some pretend to be rich, yet have nothing; others pretend to be poor, yet have great wealth.

Proverbs 13:8 Wealth is a ransom for a person's life, but the poor get no threats.

Proverbs 13:9 The light of the righteous rejoices, but the lamp of the wicked goes out.

Proverbs 13:10 By insolence the heedless make strife, but wisdom is with those who take advice.

Proverbs 13:11 Wealth hastily gotten will dwindle, but those who gather little by little will increase it.

Proverbs 13:12 Hope deferred makes the heart sick, but a desire fulfilled is a tree of life.

Proverbs 13:13 Those who despise the word bring destruction on themselves, but those who respect the commandment will be rewarded.

Proverbs 13:14 The teaching of the wise is a fountain of life, so that one may avoid the snares of death.

Proverbs 13:15 Good sense wins favor, but the way of the faithless is their ruin.

Proverbs 13:16 The clever do all things intelligently, but the fool displays folly.

Proverbs 13:17 A bad messenger brings trouble, but a faithful envoy, healing.

Proverbs 13:18 Poverty and disgrace are for the one who ignores instruction, but one who heeds reproof is honored.

Proverbs 13:19 A desire realized is sweet to the soul, but to turn away from evil is an abomination to fools.

Proverbs 13:20 Whoever walks with the wise becomes wise, but the companion of fools suffers harm.

Proverbs 13:21 Misfortune pursues sinners, but prosperity rewards the righteous.

Proverbs 13:22 The good leave an inheritance to their children's children, but the sinner's wealth is laid up for the righteous.

Proverbs 13:23 The field of the poor may yield much food, but it is swept away through injustice.

Proverbs 13:24 Those who spare the rod hate their children, but those who love them are diligent to discipline them.

Proverbs 13:25 The righteous have enough to satisfy their appetite, but the belly of the wicked is empty.

Proverbs 14:1 The wise woman builds her house, but the foolish tears it down with her own hands.

Proverbs 14:2 Those who walk uprightly fear the LORD, but one who is devious in conduct despises him.

Proverbs 14:3 The talk of fools is a rod for their backs, but the lips of the wise preserve them.

Proverbs 14:4 Where there are no oxen, there is no grain; abundant crops come by the strength of the ox.

Proverbs 14:5 A faithful witness does not lie, but a false witness breathes out lies.

Proverbs 14:6 A scoffer seeks wisdom in vain, but knowledge is easy for one who understands.

Proverbs 14:7 Leave the presence of a fool, for there you do not find words of knowledge.

Proverbs 14:8 It is the wisdom of the clever to understand where they go, but the folly of fools misleads.

Proverbs 14:9 Fools mock at the guilt offering, but the upright enjoy God’s favor.

Proverbs 14:10 The heart knows its own bitterness, and no stranger shares its joy.

Proverbs 14:11 The house of the wicked is destroyed, but the tent of the upright flourishes.

Proverbs 14:12 There is a way that seems right to a person, but its end is the way to death.

Proverbs 14:13 Even in laughter the heart is sad, and the end of joy is grief.

Proverbs 14:14 The perverse get what their ways deserve, and the good, what their deeds deserve.

Proverbs 14:15 The simple believe everything, but the clever consider their steps.

Proverbs 14:16 The wise are cautious and turn away from evil, but the fool throws off restraint and is careless.

Proverbs 14:17 One who is quick-tempered acts foolishly, and the schemer is hated.

Proverbs 14:18 The simple are adorned with folly, but the clever are crowned with knowledge.

Proverbs 14:19 The evil bow down before the good, the wicked at the gates of the righteous.

Proverbs 14:20 The poor are disliked even by their neighbors, but the rich have many friends.

Proverbs 14:21 Those who despise their neighbors are sinners, but happy are those who are kind to the poor.

Proverbs 14:22 Do they not err that plan evil? Those who plan good find loyalty and faithfulness.

Proverbs 14:23 In all toil there is profit, but mere talk leads only to poverty.

Proverbs 14:24 The crown of the wise is their wisdom, but folly is the garland of fools.

Proverbs 14:25 A truthful witness saves lives, but one who utters lies is a betrayer.

Proverbs 14:26 In the fear of the LORD one has strong confidence, and one's children will have a refuge.

Proverbs 14:27 The fear of the LORD is a fountain of life, so that one may avoid the snares of death.

Proverbs 14:28 The glory of a king is a multitude of people; without people a prince is ruined.

Proverbs 14:29 Whoever is slow to anger has great understanding, but one who has a hasty temper exalts folly.

Proverbs 14:30 A tranquil mind gives life to the flesh, but passion makes the bones rot.

Proverbs 14:31 Those who oppress the poor insult their Maker, but those who are kind to the needy honor him.

Proverbs 14:32 The wicked are overthrown by their evildoing, but the righteous find a refuge in their integrity.

Proverbs 14:33 Wisdom is at home in the mind of one who has understanding, but it is not known in the heart of fools.

Proverbs 14:34 Righteousness exalts a nation, but sin is a reproach to any people.

Proverbs 14:35 A servant who deals wisely has the king's favor, but his wrath falls on one who acts shamefully.

Proverbs 15:1 A soft answer turns away wrath, but a harsh word stirs up anger.

Proverbs 15:2 The tongue of the wise dispenses knowledge, but the mouths of fools pour out folly.

Proverbs 15:3 The eyes of the LORD are in every place, keeping watch on the evil and the good.

Proverbs 15:4 A gentle tongue is a tree of life, but perverseness in it breaks the spirit.

Proverbs 15:5 A fool despises a parent's instruction, but the one who heeds admonition is prudent.

Proverbs 15:6 In the house of the righteous there is much treasure, but trouble befalls the income of the wicked.

Proverbs 15:7 The lips of the wise spread knowledge; not so the minds of fools.

Proverbs 15:8 The sacrifice of the wicked is an abomination to the LORD, but the prayer of the upright is his delight.

Proverbs 15:9 The way of the wicked is an abomination to the LORD, but he loves the one who pursues righteousness.

Proverbs 15:10 There is severe discipline for one who forsakes the way, but one who hates a rebuke will die.

Proverbs 15:11 Sheol and Abaddon lie open before the LORD, how much more human hearts!

Proverbs 15:12 Scoffers do not like to be rebuked; they will not go to the wise.

Proverbs 15:13 A glad heart makes a cheerful countenance, but by sorrow of heart the spirit is broken.

Proverbs 15:14 The mind of one who has understanding seeks knowledge, but the mouths of fools feed on folly.

Proverbs 15:15 All the days of the poor are hard, but a cheerful heart has a continual feast.

Proverbs 15:16 Better is a little with the fear of the LORD than great treasure and trouble with it.

Proverbs 15:17 Better is a dinner of vegetables where love is than a fatted ox and hatred with it.

Proverbs 15:18 Those who are hot-tempered stir up strife, but those who are slow to anger calm contention.

Proverbs 15:19 The way of the lazy is overgrown with thorns, but the path of the upright is a level highway.

Proverbs 15:20 A wise child makes a glad father, but the foolish despise their mothers.

Proverbs 15:21 Folly is a joy to one who has no sense, but a person of understanding walks straight ahead.

Proverbs 15:22 Without counsel, plans go wrong, but with many advisers they succeed.

Proverbs 15:23 To make an apt answer is a joy to anyone, and a word in season, how good it is!

Proverbs 15:24 For the wise the path of life leads upward, in order to avoid Sheol below.

Proverbs 15:25 The LORD tears down the house of the proud, but maintains the widow’s boundaries.

Proverbs 15:26 Evil plans are an abomination to the LORD, but gracious words are pure.

Proverbs 15:27 Those who are greedy for unjust gain make trouble for their households, but those who hate bribes will live.

Proverbs 15:28 The mind of the righteous ponders how to answer, but the mouth of the wicked pours out evil.

Proverbs 15:29 The LORD is far from the wicked, but he hears the prayer of the righteous.

Proverbs 15:30 The light of the eyes rejoices the heart, and good news refreshes the body.

Proverbs 15:31 The ear that heeds wholesome admonition will lodge among the wise.

Proverbs 15:32 Those who ignore instruction despise themselves, but those who heed admonition gain understanding.

Proverbs 15:33 The fear of the LORD is instruction in wisdom, and humility goes before honor.

Proverbs 16:1 The plans of the mind belong to mortals, but the answer of the tongue is from the LORD.

Proverbs 16:2 All one’s ways may be pure in one’s own eyes, but the LORD weighs the spirit.

Proverbs 16:3 Commit your work to the LORD, and your plans will be established.

Proverbs 16:4 The LORD has made everything for its purpose, even the wicked for the day of trouble.

Proverbs 16:5 All those who are arrogant are an abomination to the LORD; be assured, they will not go unpunished.

Proverbs 16:6 By loyalty and faithfulness iniquity is atoned for, and by the fear of the LORD one avoids evil.

Proverbs 16:7 When the ways of people please the LORD, he causes even their enemies to be at peace with them.

Proverbs 16:8 Better is a little with righteousness than large income with injustice.

Proverbs 16:9 The human mind plans the way, but the LORD directs the steps.

Proverbs 16:10 Inspired decisions are on the lips of a king; his mouth does not sin in judgment.

Proverbs 16:11 Honest balances and scales are the LORD’s; all the weights in the bag are his work.

Proverbs 16:12 It is an abomination to kings to do evil, for the throne is established by righteousness.

Proverbs 16:13 Righteous lips are the delight of a king, and he loves those who speak what is right.

Proverbs 16:14 A king’s wrath is a messenger of death, and whoever is wise will appease it.

Proverbs 16:15 In the light of a king’s face there is life, and his favor is like the clouds that bring the spring rain.

Proverbs 16:16 How much better to get wisdom than gold! To get understanding is to be chosen rather than silver.

Proverbs 16:17 The highway of the upright avoids evil; those who guard their way preserve their lives.

Proverbs 16:18 Pride goes before destruction, and a haughty spirit before a fall.

Proverbs 16:19 It is better to be of a lowly spirit among the poor than to divide the spoil with the proud.

Proverbs 16:20 Those who are attentive to a matter will prosper, and happy are those who trust in the LORD.

Proverbs 16:21 The wise of heart is called perceptive, and pleasant speech increases persuasiveness.

Proverbs 16:22 Wisdom is a fountain of life to one who has it, but folly is the punishment of fools.

Proverbs 16:23 The mind of the wise makes their speech judicious, and adds persuasiveness to their lips.

Proverbs 16:24 Pleasant words are like a honeycomb, sweetness to the soul and health to the body.

Proverbs 16:25 Sometimes there is a way that seems to be right, but in the end it is the way to death.

Proverbs 16:26 The appetite of workers works for them; their hunger urges them on.

Proverbs 16:27 Scoundrels concoct evil, and their speech is like a scorching fire.

Proverbs 16:28 A perverse person spreads strife, and a whisperer separates close friends.

Proverbs 16:29 The violent entice their neighbors, and lead them in a way that is not good.

Proverbs 16:30 One who winks the eyes plans perverse things; one who compresses the lips brings evil to pass.

Proverbs 16:31 Gray hair is a crown of glory; it is gained in a righteous life.

Proverbs 16:32 One who is slow to anger is better than the mighty, and one whose temper is controlled than one who captures a city.

Proverbs 16:33 The lot is cast into the lap, but the decision is the LORD’s alone.

Proverbs 17:1 Better is a dry morsel with quiet than a house full of feasting with strife.

Proverbs 17:2 A slave who deals wisely will rule over a child who acts shamefully, and will share the inheritance as one of the family.

Proverbs 17:3 The crucible is for silver, and the furnace is for gold, but the LORD tests the heart.

Proverbs 17:4 An evildoer listens to wicked lips; and a liar gives heed to a mischievous tongue.

Proverbs 17:5 Those who mock the poor insult their Maker; those who are glad at calamity will not go unpunished.

Proverbs 17:6 Grandchildren are the crown of the aged, and the glory of children is their parents.

Proverbs 17:7 Fine speech is not becoming to a fool; still less is false speech to a ruler.

Proverbs 17:8 A bribe is like a magic stone in the eyes of those who give it; wherever they turn they prosper.

Proverbs 17:9 One who forgives an affront fosters friendship, but one who dwells on disputes will alienate a friend.

Proverbs 17:10 A rebuke strikes deeper into a discerning person than a hundred blows into a fool.

Proverbs 17:11 Evil people seek only rebellion, but a cruel messenger will be sent against them.

Proverbs 17:12 Better to meet a she-bear robbed of its cubs than to confront a fool immersed in folly.

Proverbs 17:13 Evil will not depart from the house of one who returns evil for good.

Proverbs 17:14 The beginning of strife is like letting out water; so stop before the quarrel breaks out.

Proverbs 17:15 One who justifies the wicked and one who condemns the righteous are both alike an abomination to the LORD.

Proverbs 17:16 Why should fools have a price in hand to buy wisdom, when they have no mind to learn?

Proverbs 17:17 A friend loves at all times, and kinsfolk are born to share adversity.

Proverbs 17:18 It is senseless to give a pledge, to become surety for a neighbor.

Proverbs 17:19 One who loves transgression loves strife; one who builds a high threshold invites broken bones.

Proverbs 17:20 The crooked of mind do not prosper, and the perverse of tongue fall into calamity.

Proverbs 17:21 The one who begets a fool gets trouble; the parent of a fool has no joy.

Proverbs 17:22 A cheerful heart is a good medicine, but a downcast spirit dries up the bones.

Proverbs 17:23 The wicked accept a concealed bribe to pervert the ways of justice.

Proverbs 17:24 The discerning person looks to wisdom, but the eyes of a fool to the ends of the earth.

Proverbs 17:25 Foolish children are a grief to their father and bitterness to her who bore them.

Proverbs 17:26 To impose a fine on the innocent is not right, or to flog the noble for their integrity.

Proverbs 17:27 One who spares words is knowledgeable; one who is cool in spirit has understanding.

Proverbs 17:28 Even fools who keep silent are considered wise; when they close their lips, they are deemed intelligent.

Proverbs 18:1 The one who lives alone is self-indulgent, showing contempt for all who have sound judgment.

Proverbs 18:2 A fool takes no pleasure in understanding, but only in expressing personal opinion.

Proverbs 18:3 When wickedness comes, contempt comes also; and with dishonor comes disgrace.

Proverbs 18:4 The words of the mouth are deep waters; the fountain of wisdom is a gushing stream.

Proverbs 18:5 It is not right to be partial to the guilty, or to subvert the innocent in judgment.

Proverbs 18:6 A fool's lips bring strife, and a fool's mouth invites a flogging.

Proverbs 18:7 The mouths of fools are their ruin, and their lips a snare to themselves.

Proverbs 18:8 The words of a whisperer are like delicious morsels; they go down into the inner parts of the body.

Proverbs 18:9 One who is slack in work is close kin to a vandal.

Proverbs 18:10 The name of the LORD is a strong tower; the righteous run into it and are safe.

Proverbs 18:11 The wealth of the rich is their strong city; in their imagination it is like a high wall.

Proverbs 18:12 Before destruction one's heart is haughty, but humility goes before honor.

Proverbs 18:13 If one gives answer before hearing, it is folly and shame.

Proverbs 18:14 The human spirit will endure sickness; but a broken spirit— who can bear?

Proverbs 18:15 An intelligent mind acquires knowledge, and the ear of the wise seeks knowledge.

Proverbs 18:16 A gift opens doors; it gives access to the great.

Proverbs 18:17 The one who first states a case seems right, until the other comes and cross-examines.

Proverbs 18:18 Casting the lot puts an end to disputes and decides between powerful contenders.

Proverbs 18:19 An ally offended is stronger than a city; such quarreling is like the bars of a castle.

Proverbs 18:20 From the fruit of the mouth one's stomach is satisfied; the yield of the lips brings satisfaction.

Proverbs 18:21 Death and life are in the power of the tongue, and those who love it will eat its fruits.

Proverbs 18:22 He who finds a wife finds a good thing, and obtains favor from the LORD.

Proverbs 18:23 The poor use entreaties, but the rich answer roughly.

Proverbs 18:24 Some friends play at friendship but a true friend sticks closer than one's nearest kin.

Proverbs 19:1 Better the poor walking in integrity than one perverse of speech who is a fool.

Proverbs 19:2 Desire without knowledge is not good, and one who moves too hurriedly misses the way.

Proverbs 19:3 One's own folly leads to ruin, yet the heart rages against the LORD.

Proverbs 19:4 Wealth brings many friends, but the poor are left friendless.

Proverbs 19:5 A false witness will not go unpunished, and a liar will not escape.

Proverbs 19:6 Many seek the favor of the generous, and everyone is a friend to a giver of gifts.

Proverbs 19:7 If the poor are hated even by their kin, how much more are they shunned by their friends! When they call after them, they are not there.

Proverbs 19:8 To get wisdom is to love oneself; to keep understanding is to prosper.

Proverbs 19:9 A false witness will not go unpunished, and the liar will perish.

Proverbs 19:10 It is not fitting for a fool to live in luxury, much less for a slave to rule over princes.

Proverbs 19:11 Those with good sense are slow to anger, and it is their glory to overlook an offense.

Proverbs 19:12 A king's anger is like the growling of a lion, but his favor is like dew on the grass.

Proverbs 19:13 A stupid child is ruin to a father, and a wife's quarreling is a continual dripping of rain.

Proverbs 19:14 House and wealth are inherited from parents, but a prudent wife is from the LORD.

Proverbs 19:15 Laziness brings on deep sleep; an idle person will suffer hunger.

Proverbs 19:16 Those who keep the commandment will live; those who are heedless of their ways will die.

Proverbs 19:17 Whoever is kind to the poor lends to the LORD, and will be repaid in full.

Proverbs 19:18 Discipline your children while there is hope; do not set your heart on their destruction.

Proverbs 19:19 A violent tempered person will pay the penalty; if you effect a rescue, you will only have to do it again.

Proverbs 19:20 Listen to advice and accept instruction, that you may gain wisdom for the future.

Proverbs 19:21 The human mind may devise many plans, but it is the purpose of the LORD that will be established.

Proverbs 19:22 What is desirable in a person is loyalty, and it is better to be poor than a liar.

Proverbs 19:23 The fear of the LORD is life indeed; filled with it one rests secure and suffers no harm.

Proverbs 19:24 The lazy person buries a hand in the dish, and will not even bring it back to the mouth.

Proverbs 19:25 Strike a scoffer, and the simple will learn prudence; reprove the intelligent, and they will gain knowledge.

Proverbs 19:26 Those who do violence to their father and chase away their mother are children who cause shame and bring reproach.

Proverbs 19:27 Cease straying, my child, from the words of knowledge, in order that you may hear instruction.

Proverbs 19:28 A worthless witness mocks at justice, and the mouth of the wicked devours iniquity.

Proverbs 19:29 Condemnation is ready for scoffers, and flogging for the backs of fools.

Proverbs 20:1 Wine is a mocker, strong drink a brawler, and whoever is led astray by it is not wise.

Proverbs 20:2 The dread anger of a king is like the growling of a lion; anyone who provokes him to anger forfeits life itself.

Proverbs 20:3 It is honorable to refrain from strife, but every fool is quick to quarrel.

Proverbs 20:4 The lazy person does not plow in season; harvest comes, and there is nothing to be found.

Proverbs 20:5 The purposes in the human mind are like deep water, but the intelligent will draw them out.

Proverbs 20:6 Many proclaim themselves loyal, but who can find one worthy of trust?

Proverbs 20:7 The righteous walk in integrity— happy are the children who follow them!

Proverbs 20:8 A king who sits on the throne of judgment winnows all evil with his eyes.

Proverbs 20:9 Who can say, “I have made my heart clean; I am pure from my sin”?

Proverbs 20:10 Diverse weights and diverse measures are both alike an abomination to the LORD.

Proverbs 20:11 Even children make themselves known by their acts, by whether what they do is pure and right.

Proverbs 20:12 The hearing ear and the seeing eye— the LORD has made them both.

Proverbs 20:13 Do not love sleep, or else you will come to poverty; open your eyes, and you will have plenty of bread.

Proverbs 20:14 “Bad, bad,” says the buyer, then goes away and boasts.

Proverbs 20:15 There is gold, and abundance of costly stones; but the lips informed by knowledge are a precious jewel.

Proverbs 20:16 Take the garment of one who has given surety for a stranger; seize the pledge given as surety for foreigners.

Proverbs 20:17 Bread gained by deceit is sweet, but afterward the mouth will be full of gravel.

Proverbs 20:18 Plans are established by taking advice; wage war by following wise guidance.

Proverbs 20:19 A gossip reveals secrets; therefore do not associate with a babbler.

Proverbs 20:20 If you curse father or mother, your lamp will go out in utter darkness.

Proverbs 20:21 An estate quickly acquired in the beginning will not be blessed in the end.

Proverbs 20:22 Do not say, “I will repay evil”; wait for the LORD, and he will help you.

Proverbs 20:23 Differing weights are an abomination to the LORD, and false scales are not good.

Proverbs 20:24 All our steps are ordered by the LORD; how then can we understand our own ways?

Proverbs 20:25 It is a snare for one to say rashly, “It is holy,” and begin to reflect only after making a vow.

Proverbs 20:26 A wise king winnows the wicked, and drives the wheel over them.

Proverbs 20:27 The human spirit is the lamp of the LORD, searching every inmost part.

Proverbs 20:28 Loyalty and faithfulness preserve the king, and his throne is upheld by righteousness.

Proverbs 20:29 The glory of youths is their strength, but the beauty of the aged is their gray hair.

Proverbs 20:30 Blows that wound cleanse away evil; beatings make clean the innermost parts.

Proverbs 21:1 The king’s heart is a stream of water in the hand of the LORD; he turns it wherever he will.

Proverbs 21:2 All deeds are right in the sight of the doer, but the LORD weighs the heart.

Proverbs 21:3 To do righteousness and justice is more acceptable to the LORD than sacrifice.

Proverbs 21:4 Haughty eyes and a proud heart— the lamp of the wicked— are sin.

Proverbs 21:5 The plans of the diligent lead surely to abundance, but everyone who is hasty comes only to want.

Proverbs 21:6 The getting of treasures by a lying tongue is a fleeting vapor and a snare of death.

Proverbs 21:7 The violence of the wicked will sweep them away, because they refuse to do what is just.

Proverbs 21:8 The way of the guilty is crooked, but the conduct of the pure is right.

Proverbs 21:9 It is better to live in a corner of the housetop than in a house shared with a contentious wife.

Proverbs 21:10 The souls of the wicked desire evil; their neighbors find no mercy in their eyes.

Proverbs 21:11 When a scoffer is punished, the simple become wiser; when the wise are instructed, they increase in knowledge.

Proverbs 21:12 The Righteous One observes the house of the wicked; he casts the wicked down to ruin.

Proverbs 21:13 If you close your ear to the cry of the poor, you will cry out and not be heard.

Proverbs 21:14 A gift in secret averts anger; and a concealed bribe in the bosom, strong wrath.

Proverbs 21:15 When justice is done, it is a joy to the righteous, but dismay to evildoers.

Proverbs 21:16 Whoever wanders from the way of understanding will rest in the assembly of the dead.

Proverbs 21:17 Whoever loves pleasure will suffer want; whoever loves wine and oil will not be rich.

Proverbs 21:18 The wicked is a ransom for the righteous, and the faithless for the upright.

Proverbs 21:19 It is better to live in a desert land than with a contentious and fretful wife.

Proverbs 21:20 Precious treasure remains in the house of the wise, but the fool devours it.

Proverbs 21:21 Whoever pursues righteousness and kindness will find life and honor.

Proverbs 21:22 One wise person went up against a city of warriors and brought down the stronghold in which they trusted.

Proverbs 21:23 To watch over mouth and tongue is to keep out of trouble.

Proverbs 21:24 The proud, haughty person, named “Scoffer,” acts with arrogant pride.

Proverbs 21:25 The craving of the lazy person is fatal, for lazy hands refuse to labor.

Proverbs 21:26 All day long the wicked covet, but the righteous give and do not hold back.

Proverbs 21:27 The sacrifice of the wicked is an abomination; how much more when brought with evil intent.

Proverbs 21:28 A false witness will perish, but a good listener will testify successfully.

Proverbs 21:29 The wicked put on a bold face, but the upright give thought to their ways.

Proverbs 21:30 No wisdom, no understanding, no counsel, can avail against the LORD.

Proverbs 21:31 The horse is made ready for the day of battle, but the victory belongs to the LORD.

Proverbs 22:1 A good name is to be chosen rather than great riches, and favor is better than silver or gold.

Proverbs 22:2 The rich and the poor have this in common: the LORD is the maker of them all.

Proverbs 22:3 The clever see danger and hide; but the simple go on, and suffer for it.

Proverbs 22:4 The reward for humility and fear of the LORD is riches and honor and life.

Proverbs 22:5 Thorns and snares are in the way of the perverse; the cautious will keep far from them.

Proverbs 22:6 Train children in the right way, and when old, they will not stray.

Proverbs 22:7 The rich rule over the poor, and the borrower is the slave of the lender.

Proverbs 22:8 Whoever sows injustice will reap calamity, and the rod of anger will fail.

Proverbs 22:9 Those who are generous are blessed, for they share their bread with the poor.

Proverbs 22:10 Drive out a scoffer, and strife goes out; quarreling and abuse will cease.

Proverbs 22:11 Those who love a pure heart and are gracious in speech will have the king as a friend.

Proverbs 22:12 The eyes of the LORD keep watch over knowledge, but he overthrows the words of the faithless.

Proverbs 22:13 The lazy person says, “There is a lion outside! I shall be killed in the streets!”

Proverbs 22:14 The mouth of a loose woman is a deep pit; he with whom the LORD is angry falls into it.

Proverbs 22:15 Folly is bound up in the heart of a boy, but the rod of discipline drives it far away.

Proverbs 22:16 Oppressing the poor in order to enrich oneself, and giving to the rich, will lead only to loss.

Proverbs 22:17 The words of the wise: Incline your ear and hear my words, and apply your mind to my teaching;

Proverbs 22:18 for it will be pleasant if you keep them within you, if all of them are ready on your lips.

Proverbs 22:19 So that your trust may be in the LORD, I have made them known to you today— yes, to you.

Proverbs 22:20 Have I not written for you thirty sayings of admonition and knowledge, Proverbs 22:21 to show you what is right and true, so that you may give a true answer to those who sent you?

Proverbs 22:22 Do not rob the poor because they are poor, or crush the afflicted at the gate;

Proverbs 22:23 for the LORD pleads their cause and despoils of life those who despoil them.

Proverbs 22:24 Make no friends with those given to anger, and do not associate with hotheads,

Proverbs 22:25 or you may learn their ways and entangle yourself in a snare.

Proverbs 22:26 Do not be one of those who give pledges, who become surety for debts.

Proverbs 22:27 If you have nothing with which to pay, why should your bed be taken from under you?

Proverbs 22:28 Do not remove the ancient landmark that your ancestors set up.

Proverbs 22:29 Do you see those who are skillful in their work? they will serve kings; they will not serve common people.

Proverbs 23:1 When you sit down to eat with a ruler, observe carefully what is before you,

Proverbs 23:2 and put a knife to your throat if you have a big appetite.

Proverbs 23:3 Do not desire the ruler’s delicacies, for they are deceptive food.

Proverbs 23:4 Do not wear yourself out to get rich; be wise enough to desist.

Proverbs 23:5 When your eyes light upon it, it is gone; for suddenly it takes wings to itself, flying like an eagle toward heaven.

Proverbs 23:6 Do not eat the bread of the stingy; do not desire their delicacies;

Proverbs 23:7 for like a hair in the throat, so are they. “Eat and drink!” they say to you; but they do not mean it.

Proverbs 23:8 You will vomit up the little you have eaten, and you will waste your pleasant words.

Proverbs 23:9 Do not speak in the hearing of a fool, who will only despise the wisdom of your words.

Proverbs 23:10 Do not remove an ancient landmark or encroach on the fields of orphans,

Proverbs 23:11 for their redeemer is strong; he will plead their cause against you.

Proverbs 23:12 Apply your mind to instruction and your ear to words of knowledge.

Proverbs 23:13 Do not withhold discipline from your children; if you beat them with a rod, they will not die.

Proverbs 23:14 If you beat them with the rod, you will save their lives from Sheol.

Proverbs 23:15 My child, if your heart is wise, my heart too will be glad.

Proverbs 23:16 My soul will rejoice when your lips speak what is right.

Proverbs 23:17 Do not let your heart envy sinners, but always continue in the fear of the LORD.

Proverbs 23:18 Surely there is a future, and your hope will not be cut off.

Proverbs 23:19 Hear, my child, and be wise, and direct your mind in the way.

Proverbs 23:20 Do not be among winebibbers, or among gluttonous eaters of meat;

Proverbs 23:21 for the drunkard and the glutton will come to poverty, and drowsiness will clothe them with rags.

Proverbs 23:22 Listen to your father who begot you, and do not despise your mother when she is old.

Proverbs 23:23 Buy truth, and do not sell it; buy wisdom, instruction, and understanding.

Proverbs 23:24 The father of the righteous will greatly rejoice; he who begets a wise son will be glad in him.

Proverbs 23:25 Let your father and mother be glad; let her who bore you rejoice.

Proverbs 23:26 My child, give me your heart, and let your eyes observe my ways.

Proverbs 23:27 For a prostitute is a deep pit; an adulteress is a narrow well.

Proverbs 23:28 She lies in wait like a robber and increases the number of the faithless.

Proverbs 23:29 Who has woe? Who has sorrow? Who has strife? Who has complaining? Who has wounds without cause? Who has redness of eyes?

Proverbs 23:30 Those who linger late over wine, those who keep trying mixed wines.

Proverbs 23:31 Do not look at wine when it is red, when it sparkles in the cup and goes down smoothly.

Proverbs 23:32 At the last it bites like a serpent, and stings like an adder.

Proverbs 23:33 Your eyes will see strange things, and your mind utter perverse things.

Proverbs 23:34 You will be like one who lies down in the midst of the sea, like one who lies on the top of a mast.

Proverbs 23:35 "They struck me," you will say, "but I was not hurt; they beat me, but I did not feel it. When shall I awake? I will seek another drink."

Proverbs 24:1 Do not envy the wicked, nor desire to be with them;

Proverbs 24:2 for their minds devise violence, and their lips talk of mischief.

Proverbs 24:3 By wisdom a house is built, and by understanding it is established;

Proverbs 24:4 by knowledge the rooms are filled with all precious and pleasant riches.

Proverbs 24:5 Wise warriors are mightier than strong ones, and those who have knowledge than those who have strength;

Proverbs 24:6 for by wise guidance you can wage your war, and in abundance of counselors there is victory.

Proverbs 24:7 Wisdom is too high for fools; in the gate they do not open their mouths.

Proverbs 24:8 Whoever plans to do evil will be called a mischief-maker.

Proverbs 24:9 The devising of folly is sin, and the scoffer is an abomination to all.

Proverbs 24:10 If you faint in the day of adversity, your strength being small;

Proverbs 24:11 if you hold back from rescuing those taken away to death, those who go staggering to the slaughter;

Proverbs 24:12 if you say, "Look, we did not know this"— does not he who weighs the heart perceive it? Does not he who keeps watch over your soul know it? And will he not repay all according to their deeds?

Proverbs 24:13 My child, eat honey, for it is good, and the drippings of the honeycomb are sweet to your taste.

Proverbs 24:14 Know that wisdom is such to your soul; if you find it, you will find a future, and your hope will not be cut off.

Proverbs 24:15 Do not lie in wait like an outlaw against the home of the righteous; do no violence to the place where the righteous live;

Proverbs 24:16 for though they fall seven times, they will rise again; but the wicked are overthrown by calamity.

Proverbs 24:17 Do not rejoice when your enemies fall, and do not let your heart be glad when they stumble,

Proverbs 24:18 or else the LORD will see it and be displeased, and turn away his anger from them.

Proverbs 24:19 Do not fret because of evildoers. Do not envy the wicked;

Proverbs 24:20 for the evil have no future; the lamp of the wicked will go out.

Proverbs 24:21 My child, fear the LORD and the king, and do not disobey either of them;

Proverbs 24:22 for disaster comes from them suddenly, and who knows the ruin that both can bring?

Proverbs 24:23 These also are sayings of the wise: Partiality in judging is not good.

Proverbs 24:24 Whoever says to the wicked, “You are innocent,” will be cursed by peoples, abhorred by nations;

Proverbs 24:25 but those who rebuke the wicked will have delight, and a good blessing will come upon them.

Proverbs 24:26 One who gives an honest answer gives a kiss on the lips.

Proverbs 24:27 Prepare your work outside, get everything ready for you in the field; and after that build your house.

Proverbs 24:28 Do not be a witness against your neighbor without cause, and do not deceive with your lips.

Proverbs 24:29 Do not say, “I will do to others as they have done to me; I will pay them back for what they have done.”

Proverbs 24:30 I passed by the field of one who was lazy, by the vineyard of a stupid person;

Proverbs 24:31 and see, it was all overgrown with thorns; the ground was covered with nettles, and its stone wall was broken down.

Proverbs 24:32 Then I saw and considered it; I looked and received instruction.

Proverbs 24:33 A little sleep, a little slumber, a little folding of the hands to rest,

Proverbs 24:34 and poverty will come upon you like a robber, and want, like an armed warrior.

Proverbs 25:1 These are other proverbs of Solomon that the officials of King Hezekiah of Judah copied.

Proverbs 25:2 It is the glory of God to conceal things, but the glory of kings is to search things out.

Proverbs 25:3 Like the heavens for height, like the earth for depth, so the mind of kings is unsearchable.

Proverbs 25:4 Take away the dross from the silver, and the smith has material for a vessel;

Proverbs 25:5 take away the wicked from the presence of the king, and his throne will be established in righteousness.

Proverbs 25:6 Do not put yourself forward in the king's presence or stand in the place of the great;

Proverbs 25:7 for it is better to be told, "Come up here," than to be put lower in the presence of a noble. What your eyes have seen

Proverbs 25:8 do not hastily bring into court; for what will you do in the end, when your neighbor puts you to shame?

Proverbs 25:9 Argue your case with your neighbor directly, and do not disclose another's secret;

Proverbs 25:10 or else someone who hears you will bring shame upon you, and your ill repute will have no end.

Proverbs 25:11 A word fitly spoken is like apples of gold in a setting of silver.

Proverbs 25:12 Like a gold ring or an ornament of gold is a wise rebuke to a listening ear.

Proverbs 25:13 Like the cold of snow in the time of harvest are faithful messengers to those who send them; they refresh the spirit of their masters.

Proverbs 25:14 Like clouds and wind without rain is one who boasts of a gift never given.

Proverbs 25:15 With patience a ruler may be persuaded, and a soft tongue can break bones.

Proverbs 25:16 If you have found honey, eat only enough for you, or else, having too much, you will vomit it.

Proverbs 25:17 Let your foot be seldom in your neighbor's house, otherwise the neighbor will become weary of you and hate you.

Proverbs 25:18 Like a war club, a sword, or a sharp arrow is one who bears false witness against a neighbor.

Proverbs 25:19 Like a bad tooth or a lame foot is trust in a faithless person in time of trouble.

Proverbs 25:20 Like vinegar on a wound is one who sings songs to a heavy heart. Like a moth in clothing or a worm in wood, sorrow gnaws at the human heart.

Proverbs 25:21 If your enemies are hungry, give them bread to eat; and if they are thirsty, give them water to drink;

Proverbs 25:22 for you will heap coals of fire on their heads, and the LORD will reward you.

Proverbs 25:23 The north wind produces rain, and a backbiting tongue, angry looks.

Proverbs 25:24 It is better to live in a corner of the housetop than in a house shared with a contentious wife.

Proverbs 25:25 Like cold water to a thirsty soul, so is good news from a far country.

Proverbs 25:26 Like a muddied spring or a polluted fountain are the righteous who give way before the wicked.

Proverbs 25:27 It is not good to eat much honey, or to seek honor on top of honor.

Proverbs 25:28 Like a city breached, without walls, is one who lacks self-control.

Proverbs 26:1 Like snow in summer or rain in harvest, so honor is not fitting for a fool.

Proverbs 26:2 Like a sparrow in its flitting, like a swallow in its flying, an undeserved curse goes nowhere.

Proverbs 26:3 A whip for the horse, a bridle for the donkey, and a rod for the back of fools.

Proverbs 26:4 Do not answer fools according to their folly, or you will be a fool yourself.

Proverbs 26:5 Answer fools according to their folly, or they will be wise in their own eyes.

Proverbs 26:6 It is like cutting off one's foot and drinking down violence, to send a message by a fool.

Proverbs 26:7 The legs of a disabled person hang limp; so does a proverb in the mouth of a fool.

Proverbs 26:8 It is like binding a stone in a sling to give honor to a fool.

Proverbs 26:9 Like a thornbush brandished by the hand of a drunkard is a proverb in the mouth of a fool.

Proverbs 26:10 Like an archer who wounds everybody is one who hires a passing fool or drunkard.

Proverbs 26:11 Like a dog that returns to its vomit is a fool who reverts to his folly.

Proverbs 26:12 Do you see persons wise in their own eyes? There is more hope for fools than for them.

Proverbs 26:13 The lazy person says, "There is a lion in the road! There is a lion in the streets!"

Proverbs 26:14 As a door turns on its hinges, so does a lazy person in bed.

Proverbs 26:15 The lazy person buries a hand in the dish, and is too tired to bring it back to the mouth.

Proverbs 26:16 The lazy person is wiser in self-esteem than seven who can answer discreetly.

Proverbs 26:17 Like somebody who takes a passing dog by the ears is one who meddles in the quarrel of another.

Proverbs 26:18 Like a maniac who shoots deadly firebrands and arrows,

Proverbs 26:19 so is one who deceives a neighbor and says, “I am only joking!”

Proverbs 26:20 For lack of wood the fire goes out, and where there is no whisperer, quarreling ceases.

Proverbs 26:21 As charcoal is to hot embers and wood to fire, so is a quarrelsome person for kindling strife.

Proverbs 26:22 The words of a whisperer are like delicious morsels; they go down into the inner parts of the body.

Proverbs 26:23 Like the glaze covering an earthen vessel are smooth lips with an evil heart.

Proverbs 26:24 An enemy dissembles in speaking while harboring deceit within;

Proverbs 26:25 when an enemy speaks graciously, do not believe it, for there are seven abominations concealed within;

Proverbs 26:26 though hatred is covered with guile, the enemy’s wickedness will be exposed in the assembly.

Proverbs 26:27 Whoever digs a pit will fall into it, and a stone will come back on the one who starts it rolling.

Proverbs 26:28 A lying tongue hates its victims, and a flattering mouth works ruin.

Proverbs 27:1 Do not boast about tomorrow, for you do not know what a day may bring.

Proverbs 27:2 Let another praise you, and not your own mouth— a stranger, and not your own lips.

Proverbs 27:3 A stone is heavy, and sand is weighty, but a fool’s provocation is heavier than both.

Proverbs 27:4 Wrath is cruel, anger is overwhelming, but who is able to stand before jealousy?

Proverbs 27:5 Better is open rebuke than hidden love.

Proverbs 27:6 Well meant are the wounds a friend inflicts, but profuse are the kisses of an enemy.

Proverbs 27:7 The sated appetite spurns honey, but to a ravenous appetite even the bitter is sweet.

Proverbs 27:8 Like a bird that strays from its nest is one who strays from home.

Proverbs 27:9 Perfume and incense make the heart glad, but the soul is torn by trouble.

Proverbs 27:10 Do not forsake your friend or the friend of your parent; do not go to the house of your kindred in the day of your calamity. Better is a neighbor who is nearby than kindred who are far away.

Proverbs 27:11 Be wise, my child, and make my heart glad, so that I may answer whoever reproaches me.

Proverbs 27:12 The clever see danger and hide; but the simple go on, and suffer for it.

Proverbs 27:13 Take the garment of one who has given surety for a stranger; seize the pledge given as surety for foreigners.

Proverbs 27:14 Whoever blesses a neighbor with a loud voice, rising early in the morning, will be counted as cursing.

Proverbs 27:15 A continual dripping on a rainy day and a contentious wife are alike;

Proverbs 27:16 to restrain her is to restrain the wind or to grasp oil in the right hand.

Proverbs 27:17 Iron sharpens iron, and one person sharpens the wits of another.

Proverbs 27:18 Anyone who tends a fig tree will eat its fruit, and anyone who takes care of a master will be honored.

Proverbs 27:19 Just as water reflects the face, so one human heart reflects another.

Proverbs 27:20 Sheol and Abaddon are never satisfied, and human eyes are never satisfied.

Proverbs 27:21 The crucible is for silver, and the furnace is for gold, so a person is tested by being praised.

Proverbs 27:22 Crush a fool in a mortar with a pestle along with crushed grain, but the folly will not be driven out.

Proverbs 27:23 Know well the condition of your flocks, and give attention to your herds;

Proverbs 27:24 for riches do not last forever, nor a crown for all generations.

Proverbs 27:25 When the grass is gone, and new growth appears, and the herbage of the mountains is gathered, Proverbs 27:26 the lambs will provide your clothing, and the goats the price of a field;

Proverbs 27:27 there will be enough goats’ milk for your food, for the food of your household and nourishment for your servant-girls.

Proverbs 28:1 The wicked flee when no one pursues, but the righteous are as bold as a lion.

Proverbs 28:2 When a land rebels it has many rulers; but with an intelligent ruler there is lasting order.

Proverbs 28:3 A ruler who oppresses the poor is a beating rain that leaves no food.

Proverbs 28:4 Those who forsake the law praise the wicked, but those who keep the law struggle against them.

Proverbs 28:5 The evil do not understand justice, but those who seek the LORD understand it completely.

Proverbs 28:6 Better to be poor and walk in integrity than to be crooked in one’s ways even though rich.

Proverbs 28:7 Those who keep the law are wise children, but companions of gluttons shame their parents.

Proverbs 28:8 One who augments wealth by exorbitant interest gathers it for another who is kind to the poor.

Proverbs 28:9 When one will not listen to the law, even one’s prayers are an abomination.

Proverbs 28:10 Those who mislead the upright into evil ways will fall into pits of their own making, but the blameless will have a goodly inheritance.

Proverbs 28:11 The rich is wise in self-esteem, but an intelligent poor person sees through the pose.

Proverbs 28:12 When the righteous triumph, there is great glory, but when the wicked prevail, people go into hiding.

Proverbs 28:13 No one who conceals transgressions will prosper, but one who confesses and forsakes them will obtain mercy.

Proverbs 28:14 Happy is the one who is never without fear, but one who is hard-hearted will fall into calamity.

Proverbs 28:15 Like a roaring lion or a charging bear is a wicked ruler over a poor people.

Proverbs 28:16 A ruler who lacks understanding is a cruel oppressor; but one who hates unjust gain will enjoy a long life.

Proverbs 28:17 If someone is burdened with the blood of another, let that killer be a fugitive until death; let no one offer assistance.

Proverbs 28:18 One who walks in integrity will be safe, but whoever follows crooked ways will fall into the Pit.

Proverbs 28:19 Anyone who tills the land will have plenty of bread, but one who follows worthless pursuits will have plenty of poverty.

Proverbs 28:20 The faithful will abound with blessings, but one who is in a hurry to be rich will not go unpunished.

Proverbs 28:21 To show partiality is not good— yet for a piece of bread a person may do wrong.

Proverbs 28:22 The miser is in a hurry to get rich and does not know that loss is sure to come.

Proverbs 28:23 Whoever rebukes a person will afterward find more favor than one who flatters with the tongue.

Proverbs 28:24 Anyone who robs father or mother and says, “That is no crime,” is partner to a thug.

Proverbs 28:25 The greedy person stirs up strife, but whoever trusts in the LORD will be enriched.

Proverbs 28:26 Those who trust in their own wits are fools; but those who walk in wisdom come through safely.

Proverbs 28:27 Whoever gives to the poor will lack nothing, but one who turns a blind eye will get many a curse.

Proverbs 28:28 When the wicked prevail, people go into hiding; but when they perish, the righteous increase.

Proverbs 29:1 One who is often reproved, yet remains stubborn, will suddenly be broken beyond healing.

Proverbs 29:2 When the righteous are in authority, the people rejoice; but when the wicked rule, the people groan.

Proverbs 29:3 A child who loves wisdom makes a parent glad, but to keep company with prostitutes is to squander one’s substance.

Proverbs 29:4 By justice a king gives stability to the land, but one who makes heavy exactions ruins it.

Proverbs 29:5 Whoever flatters a neighbor is spreading a net for the neighbor’s feet.

Proverbs 29:6 In the transgression of the evil there is a snare, but the righteous sing and rejoice.

Proverbs 29:7 The righteous know the rights of the poor; the wicked have no such understanding.

Proverbs 29:8 Scoffers set a city aflame, but the wise turn away wrath.

Proverbs 29:9 If the wise go to law with fools, there is ranting and ridicule without relief.

Proverbs 29:10 The bloodthirsty hate the blameless, and they seek the life of the upright.

Proverbs 29:11 A fool gives full vent to anger, but the wise quietly holds it back.

Proverbs 29:12 If a ruler listens to falsehood, all his officials will be wicked.

Proverbs 29:13 The poor and the oppressor have this in common: the LORD gives light to the eyes of both.

Proverbs 29:14 If a king judges the poor with equity, his throne will be established forever.

Proverbs 29:15 The rod and reproof give wisdom, but a mother is disgraced by a neglected child.

Proverbs 29:16 When the wicked are in authority, transgression increases, but the righteous will look upon their downfall.

Proverbs 29:17 Discipline your children, and they will give you rest; they will give delight to your heart.

Proverbs 29:18 Where there is no prophecy, the people cast off restraint, but happy are those who keep the law.

Proverbs 29:19 By mere words servants are not disciplined, for though they understand, they will not give heed.

Proverbs 29:20 Do you see someone who is hasty in speech? There is more hope for a fool than for anyone like that.

Proverbs 29:21 A slave pampered from childhood will come to a bad end.

Proverbs 29:22 One given to anger stirs up strife, and the hothead causes much transgression.

Proverbs 29:23 A person’s pride will bring humiliation, but one who is lowly in spirit will obtain honor.

Proverbs 29:24 To be a partner of a thief is to hate one’s own life; one hears the victim’s curse, but discloses nothing.

Proverbs 29:25 The fear of others lays a snare, but one who trusts in the LORD is secure.

Proverbs 29:26 Many seek the favor of a ruler, but it is from the LORD that one gets justice.

Proverbs 29:27 The unjust are an abomination to the righteous, but the upright are an abomination to the wicked.

Proverbs 30:1 The words of Agur son of Jakeh. An oracle. Thus says the man: I am weary, O God, I am weary, O God. How can I prevail?

Proverbs 30:2 Surely I am too stupid to be human; I do not have human understanding.

Proverbs 30:3 I have not learned wisdom, nor have I knowledge of the holy ones.

Proverbs 30:4 Who has ascended to heaven and come down? Who has gathered the wind in the hollow of the hand? Who has wrapped up the waters in a garment? Who has established all the ends of the earth? What is the person’s name? And what is the name of the person’s child? Surely you know!

Proverbs 30:5 Every word of God proves true; he is a shield to those who take refuge in him.

Proverbs 30:6 Do not add to his words, or else he will rebuke you, and you will be found a liar.

Proverbs 30:7 Two things I ask of you; do not deny them to me before I die:

Proverbs 30:8 Remove far from me falsehood and lying; give me neither poverty nor riches; feed me with the food that I need,

Proverbs 30:9 or I shall be full, and deny you, and say, “Who is the LORD?” or I shall be poor, and steal, and profane the name of my God.

Proverbs 30:10 Do not slander a servant to a master, or the servant will curse you, and you will be held guilty.

Proverbs 30:11 There are those who curse their fathers and do not bless their mothers.

Proverbs 30:12 There are those who are pure in their own eyes yet are not cleansed of their filthiness.

Proverbs 30:13 There are those— how lofty are their eyes, how high their eyelids lift!

Proverbs 30:14 There are those whose teeth are swords, whose teeth are knives, to devour the poor from off the earth, the needy from among mortals.

Proverbs 30:15 The leech has two daughters; “Give, give,” they cry. Three things are never satisfied; four never say, “Enough”:

Proverbs 30:16 Sheol, the barren womb, the earth ever thirsty for water, and the fire that never says, “Enough.”

Proverbs 30:17 The eye that mocks a father and scorns to obey a mother will be pecked out by the ravens of the valley and eaten by the vultures.

Proverbs 30:18 Three things are too wonderful for me; four I do not understand:

Proverbs 30:19 the way of an eagle in the sky, the way of a snake on a rock, the way of a ship on the high seas, and the way of a man with a girl.

Proverbs 30:20 This is the way of an adulteress: she eats, and wipes her mouth, and says, “I have done no wrong.”

Proverbs 30:21 Under three things the earth trembles; under four it cannot bear up:

Proverbs 30:22 a slave when he becomes king, and a fool when glutted with food;

Proverbs 30:23 an unloved woman when she gets a husband, and a maid when she succeeds her mistress.

Proverbs 30:24 Four things on earth are small, yet they are exceedingly wise:

Proverbs 30:25 the ants are a people without strength, yet they provide their food in the summer;

Proverbs 30:26 the badgers are a people without power, yet they make their homes in the rocks;

Proverbs 30:27 the locusts have no king, yet all of them march in rank;

Proverbs 30:28 the lizard can be grasped in the hand, yet it is found in kings' palaces.

Proverbs 30:29 Three things are stately in their stride; four are stately in their gait:

Proverbs 30:30 the lion, which is mightiest among wild animals and does not turn back before any;

Proverbs 30:31 the strutting rooster, the he-goat, and a king striding before his people.

Proverbs 30:32 If you have been foolish, exalting yourself, or if you have been devising evil, put your hand on your mouth.

Proverbs 30:33 For as pressing milk produces curds, and pressing the nose produces blood, so pressing anger produces strife.

Proverbs 31:1 The words of King Lemuel. An oracle that his mother taught him:

Proverbs 31:2 No, my son! No, son of my womb! No, son of my vows!

Proverbs 31:3 Do not give your strength to women, your ways to those who destroy kings.

Proverbs 31:4 It is not for kings, O Lemuel, it is not for kings to drink wine, or for rulers to desire strong drink;

Proverbs 31:5 or else they will drink and forget what has been decreed, and will pervert the rights of all the afflicted.

Proverbs 31:6 Give strong drink to one who is perishing, and wine to those in bitter distress;

Proverbs 31:7 let them drink and forget their poverty, and remember their misery no more.

Proverbs 31:8 Speak out for those who cannot speak, for the rights of all the destitute.

Proverbs 31:9 Speak out, judge righteously, defend the rights of the poor and needy.

Proverbs 31:10 A capable wife who can find? She is far more precious than jewels.

Proverbs 31:11 The heart of her husband trusts in her, and he will have no lack of gain.

Proverbs 31:12 She does him good, and not harm, all the days of her life.

Proverbs 31:13 She seeks wool and flax, and works with willing hands.

Proverbs 31:14 She is like the ships of the merchant, she brings her food from far away.

Proverbs 31:15 She rises while it is still night and provides food for her household and tasks for her servant-girls.

Proverbs 31:16 She considers a field and buys it; with the fruit of her hands she plants a vineyard.

Proverbs 31:17 She girds herself with strength, and makes her arms strong.

Proverbs 31:18 She perceives that her merchandise is profitable. Her lamp does not go out at night.

Proverbs 31:19 She puts her hands to the distaff, and her hands hold the spindle.

Proverbs 31:20 She opens her hand to the poor, and reaches out her hands to the needy.

Proverbs 31:21 She is not afraid for her household when it snows, for all her household are clothed in crimson.

Proverbs 31:22 She makes herself coverings; her clothing is fine linen and purple.

Proverbs 31:23 Her husband is known in the city gates, taking his seat among the elders of the land.

Proverbs 31:24 She makes linen garments and sells them; she supplies the merchant with sashes.

Proverbs 31:25 Strength and dignity are her clothing, and she laughs at the time to come.

Proverbs 31:26 She opens her mouth with wisdom, and the teaching of kindness is on her tongue.

Proverbs 31:27 She looks well to the ways of her household, and does not eat the bread of idleness.

Proverbs 31:28 Her children rise up and call her happy; her husband too, and he praises her:

Proverbs 31:29 “Many women have done excellently, but you surpass them all.”

Proverbs 31:30 Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised.

Proverbs 31:31 Give her a share in the fruit of her hands, and let her works praise her in the city gates.

Ecclesiastes

1:1 The words of the Teacher, the son of David, king in Jerusalem.

Ecclesiastes 1:2 Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

Ecclesiastes 1:3 What do people gain from all the toil at which they toil under the sun?

Ecclesiastes 1:4 A generation goes, and a generation comes, but the earth remains forever.

Ecclesiastes 1:5 The sun rises and the sun goes down, and hurries to the place where it rises.

Ecclesiastes 1:6 The wind blows to the south, and goes around to the north; round and round goes the wind, and on its circuits the wind returns.

Ecclesiastes 1:7 All streams run to the sea, but the sea is not full; to the place where the streams flow, there they continue to flow.

Ecclesiastes 1:8 All things are wearisome; more than one can express; the eye is not satisfied with seeing, or the ear filled with hearing.

Ecclesiastes 1:9 What has been is what will be, and what has been done is what will be done; there is nothing new under the sun.

Ecclesiastes 1:10 Is there a thing of which it is said, “See, this is new”? It has already been, in the ages before us.

Ecclesiastes 1:11 The people of long ago are not remembered, nor will there be any remembrance of people yet to come by those who come after them.

Ecclesiastes 1:12 I, the Teacher, when king over Israel in Jerusalem,

Ecclesiastes 1:13 applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with.

Ecclesiastes 1:14 I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

Ecclesiastes 1:15 What is crooked cannot be made straight, and what is lacking cannot be counted.

Ecclesiastes 1:16 I said to myself, “I have acquired great wisdom, surpassing all who were over Jerusalem before me; and my mind has had great experience of wisdom and knowledge.”

Ecclesiastes 1:17 And I applied my mind to know wisdom and to know madness and folly. I perceived that this also is but a chasing after wind.

Ecclesiastes 1:18 For in much wisdom is much vexation, and those who increase knowledge increase sorrow.

Ecclesiastes 2:1 I said to myself, “Come now, I will make a test of pleasure; enjoy yourself.” But again, this also was vanity.

Ecclesiastes 2:2 I said of laughter, “It is mad,” and of pleasure, “What use is it?”

Ecclesiastes 2:3 I searched with my mind how to cheer my body with wine— my mind still guiding me with wisdom— and how to lay hold on folly, until I might see what was good for mortals to do under heaven during the few days of their life.

Ecclesiastes 2:4 I made great works; I built houses and planted vineyards for myself;

Ecclesiastes 2:5 I made myself gardens and parks, and planted in them all kinds of fruit trees.

Ecclesiastes 2:6 I made myself pools from which to water the forest of growing trees.

Ecclesiastes 2:7 I bought male and female slaves, and had slaves who were born in my house; I also had great possessions of herds and flocks, more than any who had been before me in Jerusalem.

Ecclesiastes 2:8 I also gathered for myself silver and gold and the treasure of kings and of the provinces; I got singers, both men and women, and delights of the flesh, and many concubines.

Ecclesiastes 2:9 So I became great and surpassed all who were before me in Jerusalem; also my wisdom remained with me.

Ecclesiastes 2:10 Whatever my eyes desired I did not keep from them; I kept my heart from no pleasure, for my heart found pleasure in all my toil, and this was my reward for all my toil.

Ecclesiastes 2:11 Then I considered all that my hands had done and the toil I had spent in doing it, and again, all was vanity and a chasing after wind, and there was nothing to be gained under the sun.

Ecclesiastes 2:12 So I turned to consider wisdom and madness and folly; for what can the one do who comes after the king? Only what has already been done.

Ecclesiastes 2:13 Then I saw that wisdom excels folly as light excels darkness.

Ecclesiastes 2:14 The wise have eyes in their head, but fools walk in darkness. Yet I perceived that the same fate befalls all of them.

Ecclesiastes 2:15 Then I said to myself, “What happens to the fool will happen to me also; why then have I been so very wise?” And I said to myself that this also is vanity.

Ecclesiastes 2:16 For there is no enduring remembrance of the wise or of fools, seeing that in the days to come all will have been long forgotten. How can the wise die just like fools?

Ecclesiastes 2:17 So I hated life, because what is done under the sun was grievous to me; for all is vanity and a chasing after wind.

Ecclesiastes 2:18 I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me

Ecclesiastes 2:19 —and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity.

Ecclesiastes 2:20 So I turned and gave my heart up to despair concerning all the toil of my labors under the sun,

Ecclesiastes 2:21 because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil.

Ecclesiastes 2:22 What do mortals get from all the toil and strain with which they toil under the sun?

Ecclesiastes 2:23 For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Ecclesiastes 2:24 There is nothing better for mortals than to eat and drink, and find enjoyment in their toil. This also, I saw, is from the hand of God;

Ecclesiastes 2:25 for apart from him who can eat or who can have enjoyment?

Ecclesiastes 2:26 For to the one who pleases him God gives wisdom and knowledge and joy; but to the sinner he gives the work of gathering and heaping, only to give to one who pleases God. This also is vanity and a chasing after wind.

Ecclesiastes 3:1 For everything there is a season, and a time for every matter under heaven:

Ecclesiastes 3:2 a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted;

Ecclesiastes 3:3 a time to kill, and a time to heal; a time to break down, and a time to build up;

Ecclesiastes 3:4 a time to weep, and a time to laugh; a time to mourn, and a time to dance;

Ecclesiastes 3:5 a time to throw away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

Ecclesiastes 3:6 a time to seek, and a time to lose; a time to keep, and a time to throw away;

Ecclesiastes 3:7 a time to tear, and a time to sew; a time to keep silence, and a time to speak;

Ecclesiastes 3:8 a time to love, and a time to hate; a time for war, and a time for peace.

Ecclesiastes 3:9 What gain have the workers from their toil?

Ecclesiastes 3:10 I have seen the business that God has given to everyone to be busy with.

Ecclesiastes 3:11 He has made everything suitable for its time; moreover he has put a sense of past and future into their minds, yet they cannot find out what God has done from the beginning to the end.

Ecclesiastes 3:12 I know that there is nothing better for them than to be happy and enjoy themselves as long as they live;

Ecclesiastes 3:13 moreover, it is God's gift that all should eat and drink and take pleasure in all their toil.

Ecclesiastes 3:14 I know that whatever God does endures forever; nothing can be added to it, nor anything taken from it; God has done this, so that all should stand in awe before him.

Ecclesiastes 3:15 That which is, already has been; that which is to be, already is; and God seeks out what has gone by.

Ecclesiastes 3:16 Moreover I saw under the sun that in the place of justice, wickedness was there, and in the place of righteousness, wickedness was there as well.

Ecclesiastes 3:17 I said in my heart, God will judge the righteous and the wicked, for he has appointed a time for every matter, and for every work.

Ecclesiastes 3:18 I said in my heart with regard to human beings that God is testing them to show that they are but animals.

Ecclesiastes 3:19 For the fate of humans and the fate of animals is the same; as one dies, so dies the other. They all have the same breath, and humans have no advantage over the animals; for all is vanity.

Ecclesiastes 3:20 All go to one place; all are from the dust, and all turn to dust again.

Ecclesiastes 3:21 Who knows whether the human spirit goes upward and the spirit of animals goes downward to the earth?

Ecclesiastes 3:22 So I saw that there is nothing better than that all should enjoy their work, for that is their lot; who can bring them to see what will be after them?

Ecclesiastes 4:1 Again I saw all the oppressions that are practiced under the sun. Look, the tears of the oppressed— with no one to comfort them! On the side of their oppressors there was power— with no one to comfort them.

Ecclesiastes 4:2 And I thought the dead, who have already died, more fortunate than the living, who are still alive;

Ecclesiastes 4:3 but better than both is the one who has not yet been, and has not seen the evil deeds that are done under the sun.

Ecclesiastes 4:4 Then I saw that all toil and all skill in work come from one person’s envy of another. This also is vanity and a chasing after wind.

Ecclesiastes 4:5 Fools fold their hands and consume their own flesh.

Ecclesiastes 4:6 Better is a handful with quiet than two handfuls with toil, and a chasing after wind.

Ecclesiastes 4:7 Again, I saw vanity under the sun:

Ecclesiastes 4:8 the case of solitary individuals, without sons or brothers; yet there is no end to all their toil, and their eyes are never satisfied with riches. “For whom am I toiling,” they ask, “and depriving myself of pleasure?” This also is vanity and an unhappy business.

Ecclesiastes 4:9 Two are better than one, because they have a good reward for their toil.

Ecclesiastes 4:10 For if they fall, one will lift up the other; but woe to one who is alone and falls and does not have another to help.

Ecclesiastes 4:11 Again, if two lie together, they keep warm; but how can one keep warm alone?

Ecclesiastes 4:12 And though one might prevail against another, two will withstand one. A threefold cord is not quickly broken.

Ecclesiastes 4:13 Better is a poor but wise youth than an old but foolish king, who will no longer take advice.

Ecclesiastes 4:14 One can indeed come out of prison to reign, even though born poor in the kingdom.

Ecclesiastes 4:15 I saw all the living who, moving about under the sun, follow that youth who replaced the king;

Ecclesiastes 4:16 there was no end to all those people whom he led. Yet those who come later will not rejoice in him. Surely this also is vanity and a chasing after wind.

Ecclesiastes 5:1 Guard your steps when you go to the house of God; to draw near to listen is better than the sacrifice offered by fools; for they do not know how to keep from doing evil.

Ecclesiastes 5:2 Never be rash with your mouth, nor let your heart be quick to utter a word before God, for God is in heaven, and you upon earth; therefore let your words be few.

Ecclesiastes 5:3 For dreams come with many cares, and a fool’s voice with many words.

Ecclesiastes 5:4 When you make a vow to God, do not delay fulfilling it; for he has no pleasure in fools. Fulfill what you vow.

Ecclesiastes 5:5 It is better that you should not vow than that you should vow and not fulfill it.

Ecclesiastes 5:6 Do not let your mouth lead you into sin, and do not say before the messenger that it was a mistake; why should God be angry at your words, and destroy the work of your hands?

Ecclesiastes 5:7 With many dreams come vanities and a multitude of words; but fear God.

Ecclesiastes 5:8 If you see in a province the oppression of the poor and the violation of justice and right, do not be amazed at the matter; for the high official is watched by a higher, and there are yet higher ones over them.

Ecclesiastes 5:9 But all things considered, this is an advantage for a land: a king for a plowed field.

Ecclesiastes 5:10 The lover of money will not be satisfied with money; nor the lover of wealth, with gain. This also is vanity.

Ecclesiastes 5:11 When goods increase, those who eat them increase; and what gain has their owner but to see them with his eyes?

Ecclesiastes 5:12 Sweet is the sleep of laborers, whether they eat little or much; but the surfeit of the rich will not let them sleep.

Ecclesiastes 5:13 There is a grievous ill that I have seen under the sun: riches were kept by their owners to their hurt,

Ecclesiastes 5:14 and those riches were lost in a bad venture; though they are parents of children, they have nothing in their hands.

Ecclesiastes 5:15 As they came from their mother's womb, so they shall go again, naked as they came; they shall take nothing for their toil, which they may carry away with their hands.

Ecclesiastes 5:16 This also is a grievous ill: just as they came, so shall they go; and what gain do they have from toiling for the wind?

Ecclesiastes 5:17 Besides, all their days they eat in darkness, in much vexation and sickness and resentment.

Ecclesiastes 5:18 This is what I have seen to be good: it is fitting to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of the life God gives us; for this is our lot.

Ecclesiastes 5:19 Likewise all to whom God gives wealth and possessions and whom he enables to enjoy them, and to accept their lot and find enjoyment in their toil— this is the gift of God.

Ecclesiastes 5:20 For they will scarcely brood over the days of their lives, because God keeps them occupied with the joy of their hearts.

Ecclesiastes 6:1 There is an evil that I have seen under the sun, and it lies heavy upon humankind:

Ecclesiastes 6:2 those to whom God gives wealth, possessions, and honor, so that they lack nothing of all that they desire, yet God does not enable them to enjoy these things, but a stranger enjoys them. This is vanity; it is a grievous ill.

Ecclesiastes 6:3 A man may beget a hundred children, and live many years; but however many are the days of his years, if he does not enjoy life's good things, or has no burial, I say that a stillborn child is better off than he.

Ecclesiastes 6:4 For it comes into vanity and goes into darkness, and in darkness its name is covered;

Ecclesiastes 6:5 moreover it has not seen the sun or known anything; yet it finds rest rather than he.

Ecclesiastes 6:6 Even though he should live a thousand years twice over, yet enjoy no good— do not all go to one place?

Ecclesiastes 6:7 All human toil is for the mouth, yet the appetite is not satisfied.

Ecclesiastes 6:8 For what advantage have the wise over fools? And what do the poor have who know how to conduct themselves before the living?

Ecclesiastes 6:9 Better is the sight of the eyes than the wandering of desire; this also is vanity and a chasing after wind.

Ecclesiastes 6:10 Whatever has come to be has already been named, and it is known what human beings are, and that they are not able to dispute with those who are stronger.

Ecclesiastes 6:11 The more words, the more vanity, so how is one the better?

Ecclesiastes 6:12 For who knows what is good for mortals while they live the few days of their vain life, which they pass like a shadow? For who can tell them what will be after them under the sun?

Ecclesiastes 7:1 A good name is better than precious ointment, and the day of death, than the day of birth.

Ecclesiastes 7:2 It is better to go to the house of mourning than to go to the house of feasting; for this is the end of everyone, and the living will lay it to heart.

Ecclesiastes 7:3 Sorrow is better than laughter, for by sadness of countenance the heart is made glad.

Ecclesiastes 7:4 The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth.

Ecclesiastes 7:5 It is better to hear the rebuke of the wise than to hear the song of fools.

Ecclesiastes 7:6 For like the crackling of thorns under a pot, so is the laughter of fools; this also is vanity.

Ecclesiastes 7:7 Surely oppression makes the wise foolish, and a bribe corrupts the heart.

Ecclesiastes 7:8 Better is the end of a thing than its beginning; the patient in spirit are better than the proud in spirit.

Ecclesiastes 7:9 Do not be quick to anger, for anger lodges in the bosom of fools.

Ecclesiastes 7:10 Do not say, “Why were the former days better than these?” For it is not from wisdom that you ask this.

Ecclesiastes 7:11 Wisdom is as good as an inheritance, an advantage to those who see the sun.

Ecclesiastes 7:12 For the protection of wisdom is like the protection of money, and the advantage of knowledge is that wisdom gives life to the one who possesses it.

Ecclesiastes 7:13 Consider the work of God; who can make straight what he has made crooked?

Ecclesiastes 7:14 In the day of prosperity be joyful, and in the day of adversity consider; God has made the one as well as the other, so that mortals may not find out anything that will come after them.

Ecclesiastes 7:15 In my vain life I have seen everything; there are righteous people who perish in their righteousness, and there are wicked people who prolong their life in their evildoing.

Ecclesiastes 7:16 Do not be too righteous, and do not act too wise; why should you destroy yourself?

Ecclesiastes 7:17 Do not be too wicked, and do not be a fool; why should you die before your time?

Ecclesiastes 7:18 It is good that you should take hold of the one, without letting go of the other; for the one who fears God shall succeed with both.

Ecclesiastes 7:19 Wisdom gives strength to the wise more than ten rulers that are in a city.

Ecclesiastes 7:20 Surely there is no one on earth so righteous as to do good without ever sinning.

Ecclesiastes 7:21 Do not give heed to everything that people say, or you may hear your servant cursing you;

Ecclesiastes 7:22 your heart knows that many times you have yourself cursed others.

Ecclesiastes 7:23 All this I have tested by wisdom; I said, “I will be wise,” but it was far from me.

Ecclesiastes 7:24 That which is, is far off, and deep, very deep; who can find it out?

Ecclesiastes 7:25 I turned my mind to know and to search out and to seek wisdom and the sum of things, and to know that wickedness is folly and that foolishness is madness.

Ecclesiastes 7:26 I found more bitter than death the woman who is a trap, whose heart is snares and nets, whose hands are fetters; one who pleases God escapes her, but the sinner is taken by her.

Ecclesiastes 7:27 See, this is what I found, says the Teacher, adding one thing to another to find the sum,

Ecclesiastes 7:28 which my mind has sought repeatedly, but I have not found. One man among a thousand I found, but a woman among all these I have not found.

Ecclesiastes 7:29 See, this alone I found, that God made human beings straightforward, but they have devised many schemes.

Ecclesiastes 8:1 Who is like the wise man? And who knows the interpretation of a thing? Wisdom makes one's face shine, and the hardness of one's countenance is changed.

Ecclesiastes 8:2 Keep the king's command because of your sacred oath.

Ecclesiastes 8:3 Do not be terrified; go from his presence, do not delay when the matter is unpleasant, for he does whatever he pleases.

Ecclesiastes 8:4 For the word of the king is powerful, and who can say to him, "What are you doing?"

Ecclesiastes 8:5 Whoever obeys a command will meet no harm, and the wise mind will know the time and way.

Ecclesiastes 8:6 For every matter has its time and way, although the troubles of mortals lie heavy upon them.

Ecclesiastes 8:7 Indeed, they do not know what is to be, for who can tell them how it will be?

Ecclesiastes 8:8 No one has power over the wind to restrain the wind, or power over the day of death; there is no discharge from the battle, nor does wickedness deliver those who practice it.

Ecclesiastes 8:9 All this I observed, applying my mind to all that is done under the sun, while one person exercises authority over another to the other's hurt.

Ecclesiastes 8:10 Then I saw the wicked buried; they used to go in and out of the holy place, and were praised in the city where they had done such things. This also is vanity.

Ecclesiastes 8:11 Because sentence against an evil deed is not executed speedily, the human heart is fully set to do evil.

Ecclesiastes 8:12 Though sinners do evil a hundred times and prolong their lives, yet I know that it will be well with those who fear God, because they stand in fear before him, Ecclesiastes 8:13 but it will not be well with the wicked, neither will they prolong their days like a shadow, because they do not stand in fear before God.

Ecclesiastes 8:14 There is a vanity that takes place on earth, that there are righteous people who are treated according to the conduct of the wicked, and there are wicked people who are treated according to the conduct of the righteous. I said that this also is vanity.

Ecclesiastes 8:15 So I commend enjoyment, for there is nothing better for people under the sun than to eat, and drink, and enjoy themselves, for this will go with them in their toil through the days of life that God gives them under the sun.

Ecclesiastes 8:16 When I applied my mind to know wisdom, and to see the business that is done on earth, how one's eyes see sleep neither day nor night,

Ecclesiastes 8:17 then I saw all the work of God, that no one can find out what is happening under the sun. However much they may toil in seeking, they will not find it out; even though those who are wise claim to know, they cannot find it out.

Ecclesiastes 9:1 All this I laid to heart, examining it all, how the righteous and the wise and their deeds are in the hand of God; whether it is love or hate one does not know. Everything that confronts them

Ecclesiastes 9:2 is vanity, since the same fate comes to all, to the righteous and the wicked, to the good and the evil, to the clean and the unclean, to those who sacrifice and those who do not sacrifice. As are the good, so are the sinners; those who swear are like those who shun an oath.

Ecclesiastes 9:3 This is an evil in all that happens under the sun, that the same fate comes to everyone. Moreover, the hearts of all are full of evil; madness is in their hearts while they live, and after that they go to the dead.

Ecclesiastes 9:4 But whoever is joined with all the living has hope, for a living dog is better than a dead lion.

Ecclesiastes 9:5 The living know that they will die, but the dead know nothing; they have no more reward, and even the memory of them is lost.

Ecclesiastes 9:6 Their love and their hate and their envy have already perished; never again will they have any share in all that happens under the sun.

Ecclesiastes 9:7 Go, eat your bread with enjoyment, and drink your wine with a merry heart; for God has long ago approved what you do.

Ecclesiastes 9:8 Let your garments always be white; do not let oil be lacking on your head.

Ecclesiastes 9:9 Enjoy life with the wife whom you love, all the days of your vain life that are given you under the sun, because that is your portion in life and in your toil at which you toil under the sun.

Ecclesiastes 9:10 Whatever your hand finds to do, do with your might; for there is no work or thought or knowledge or wisdom in Sheol, to which you are going.

Ecclesiastes 9:11 Again I saw that under the sun the race is not to the swift, nor the battle to the strong, nor bread to the wise, nor riches to the intelligent, nor favor to the skillful; but time and chance happen to them all.

Ecclesiastes 9:12 For no one can anticipate the time of disaster. Like fish taken in a cruel net, and like birds caught in a snare, so mortals are snared at a time of calamity, when it suddenly falls upon them.

Ecclesiastes 9:13 I have also seen this example of wisdom under the sun, and it seemed great to me.

Ecclesiastes 9:14 There was a little city with few people in it. A great king came against it and besieged it, building great siegeworks against it.

Ecclesiastes 9:15 Now there was found in it a poor wise man, and he by his wisdom delivered the city. Yet no one remembered that poor man.

Ecclesiastes 9:16 So I said, “Wisdom is better than might; yet the poor man’s wisdom is despised, and his words are not heeded.”

Ecclesiastes 9:17 The quiet words of the wise are more to be heeded than the shouting of a ruler among fools.

Ecclesiastes 9:18 Wisdom is better than weapons of war, but one bungler destroys much good.

Ecclesiastes 10:1 Dead flies make the perfumer’s ointment give off a foul odor; so a little folly outweighs wisdom and honor.

Ecclesiastes 10:2 The heart of the wise inclines to the right, but the heart of a fool to the left.

Ecclesiastes 10:3 Even when fools walk on the road, they lack sense, and show to everyone that they are fools.

Ecclesiastes 10:4 If the anger of the ruler rises against you, do not leave your post, for calmness will undo great offenses.

Ecclesiastes 10:5 There is an evil that I have seen under the sun, as great an error as if it proceeded from the ruler:

Ecclesiastes 10:6 folly is set in many high places, and the rich sit in a low place.

Ecclesiastes 10:7 I have seen slaves on horseback, and princes walking on foot like slaves.

Ecclesiastes 10:8 Whoever digs a pit will fall into it; and whoever breaks through a wall will be bitten by a snake.

Ecclesiastes 10:9 Whoever quarries stones will be hurt by them; and whoever splits logs will be endangered by them.

Ecclesiastes 10:10 If the iron is blunt, and one does not whet the edge, then more strength must be exerted; but wisdom helps one to succeed.

Ecclesiastes 10:11 If the snake bites before it is charmed, there is no advantage in a charmer.

Ecclesiastes 10:12 Words spoken by the wise bring them favor, but the lips of fools consume them.

Ecclesiastes 10:13 The words of their mouths begin in foolishness, and their talk ends in wicked madness;

Ecclesiastes 10:14 yet fools talk on and on. No one knows what is to happen, and who can tell anyone what the future holds?

Ecclesiastes 10:15 The toil of fools wears them out, for they do not even know the way to town.

Ecclesiastes 10:16 Alas for you, O land, when your king is a servant, and your princes feast in the morning!

Ecclesiastes 10:17 Happy are you, O land, when your king is a nobleman, and your princes feast at the proper time— for strength, and not for drunkenness!

Ecclesiastes 10:18 Through sloth the roof sinks in, and through indolence the house leaks.

Ecclesiastes 10:19 Feasts are made for laughter; wine gladdens life, and money meets every need.

Ecclesiastes 10:20 Do not curse the king, even in your thoughts, or curse the rich, even in your bedroom; for a bird of the air may carry your voice, or some winged creature tell the matter.

Ecclesiastes 11:1 Send out your bread upon the waters, for after many days you will get it back.

Ecclesiastes 11:2 Divide your means seven ways, or even eight, for you do not know what disaster may happen on earth.

Ecclesiastes 11:3 When clouds are full, they empty rain on the earth; whether a tree falls to the south or to the north, in the place where the tree falls, there it will lie.

Ecclesiastes 11:4 Whoever observes the wind will not sow; and whoever regards the clouds will not reap.

Ecclesiastes 11:5 Just as you do not know how the breath comes to the bones in the mother’s womb, so you do not know the work of God, who makes everything.

Ecclesiastes 11:6 In the morning sow your seed, and at evening do not let your hands be idle; for you do not know which will prosper, this or that, or whether both alike will be good.

Ecclesiastes 11:7 Light is sweet, and it is pleasant for the eyes to see the sun.

Ecclesiastes 11:8 Even those who live many years should rejoice in them all; yet let them remember that the days of darkness will be many. All that comes is vanity.

Ecclesiastes 11:9 Rejoice, young man, while you are young, and let your heart cheer you in the days of your youth. Follow the inclination of your heart and the desire of your eyes, but know that for all these things God will bring you into judgment.

Ecclesiastes 11:10 Banish anxiety from your mind, and put away pain from your body; for youth and the dawn of life are vanity.

Ecclesiastes 12:1 Remember your creator in the days of your youth, before the days of trouble come, and the years draw near when you will say, “I have no pleasure in them”;

Ecclesiastes 12:2 before the sun and the light and the moon and the stars are darkened and the clouds return with the rain;

Ecclesiastes 12:3 in the day when the guards of the house tremble, and the strong men are bent, and the women who grind cease working because they are few, and those who look through the windows see dimly;

Ecclesiastes 12:4 when the doors on the street are shut, and the sound of the grinding is low, and one rises up at the sound of a bird, and all the daughters of song are brought low;

Ecclesiastes 12:5 when one is afraid of heights, and terrors are in the road; the almond tree blossoms, the grasshopper drags itself along and desire fails; because all must go to their eternal home, and the mourners will go about the streets;

Ecclesiastes 12:6 before the silver cord is snapped, and the golden bowl is broken, and the pitcher is broken at the fountain, and the wheel broken at the cistern,

Ecclesiastes 12:7 and the dust returns to the earth as it was, and the breath returns to God who gave it.

Ecclesiastes 12:8 Vanity of vanities, says the Teacher; all is vanity.

Ecclesiastes 12:9 Besides being wise, the Teacher also taught the people knowledge, weighing and studying and arranging many proverbs.

Ecclesiastes 12:10 The Teacher sought to find pleasing words, and he wrote words of truth plainly.

Ecclesiastes 12:11 The sayings of the wise are like goads, and like nails firmly fixed are the collected sayings that are given by one shepherd.

Ecclesiastes 12:12 Of anything beyond these, my child, beware. Of making many books there is no end, and much study is a weariness of the flesh.

Ecclesiastes 12:13 The end of the matter; all has been heard. Fear God, and keep his commandments; for that is the whole duty of everyone.

Ecclesiastes 12:14 For God will bring every deed into judgment, including every secret thing, whether good or evil.

Song of Solomon

1:1 The Song of Songs, which is Solomon's.

Song of Solomon 1:2 Let him kiss me with the kisses of his mouth! For your love is better than wine,

Song of Solomon 1:3 your anointing oils are fragrant, your name is perfume poured out; therefore the maidens love you.

Song of Solomon 1:4 Draw me after you, let us make haste. The king has brought me into his chambers. We will exult and rejoice in you; we will extol your love more than wine; rightly do they love you.

Song of Solomon 1:5 I am black and beautiful, O daughters of Jerusalem, like the tents of Kedar, like the curtains of Solomon.

Song of Solomon 1:6 Do not gaze at me because I am dark, because the sun has gazed on me. My mother's sons were angry with me; they made me keeper of the vineyards, but my own vineyard I have not kept!

Song of Solomon 1:7 Tell me, you whom my soul loves, where you pasture your flock, where you make it lie down at noon; for why should I be like one who is veiled beside the flocks of your companions?

Song of Solomon 1:8 If you do not know, O fairest among women, follow the tracks of the flock, and pasture your kids beside the shepherds' tents.

Song of Solomon 1:9 I compare you, my love, to a mare among Pharaoh's chariots.

Song of Solomon 1:10 Your cheeks are comely with ornaments, your neck with strings of jewels.

Song of Solomon 1:11 We will make you ornaments of gold, studded with silver.

Song of Solomon 1:12 While the king was on his couch, my nard gave forth its fragrance.

Song of Solomon 1:13 My beloved is to me a bag of myrrh that lies between my breasts.

Song of Solomon 1:14 My beloved is to me a cluster of henna blossoms in the vineyards of En-gedi.

Song of Solomon 1:15 Ah, you are beautiful, my love; ah, you are beautiful; your eyes are doves.

Song of Solomon 1:16 Ah, you are beautiful, my beloved, truly lovely. Our couch is green;

Song of Solomon 1:17 the beams of our house are cedar, our rafters are pine.

Song of Solomon 2:1 I am a rose of Sharon, a lily of the valleys.

Song of Solomon 2:2 As a lily among brambles, so is my love among maidens.

Song of Solomon 2:3 As an apple tree among the trees of the wood, so is my beloved among young men. With great delight I sat in his shadow, and his fruit was sweet to my taste.

Song of Solomon 2:4 He brought me to the banqueting house, and his intention toward me was love.

Song of Solomon 2:5 Sustain me with raisins, refresh me with apples; for I am faint with love.

Song of Solomon 2:6 O that his left hand were under my head, and that his right hand embraced me!

Song of Solomon 2:7 I adjure you, O daughters of Jerusalem, by the gazelles or the wild does: do not stir up or awaken love until it is ready!

Song of Solomon 2:8 The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills.

Song of Solomon 2:9 My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice.

Song of Solomon 2:10 My beloved speaks and says to me: “Arise, my love, my fair one, and come away;

Song of Solomon 2:11 for now the winter is past, the rain is over and gone.

Song of Solomon 2:12 The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land.

Song of Solomon 2:13 The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away.

Song of Solomon 2:14 O my dove, in the clefts of the rock, in the covert of the cliff, let me see your face, let me hear your voice; for your voice is sweet, and your face is lovely.

Song of Solomon 2:15 Catch us the foxes, the little foxes, that ruin the vineyards— for our vineyards are in blossom.”

Song of Solomon 2:16 My beloved is mine and I am his; he pastures his flock among the lilies.

Song of Solomon 2:17 Until the day breathes and the shadows flee, turn, my beloved, be like a gazelle or a young stag on the cleft mountains.

Song of Solomon 3:1 Upon my bed at night I sought him whom my soul loves; I sought him, but found him not; I called him, but he gave no answer.

Song of Solomon 3:2 “I will rise now and go about the city, in the streets and in the squares; I will seek him whom my soul loves.” I sought him, but found him not.

Song of Solomon 3:3 The sentinels found me, as they went about in the city. “Have you seen him whom my soul loves?”

Song of Solomon 3:4 Scarcely had I passed them, when I found him whom my soul loves. I held him, and would not let him go until I brought him into my mother’s house, and into the chamber of her that conceived me.

Song of Solomon 3:5 I adjure you, O daughters of Jerusalem, by the gazelles or the wild does: do not stir up or awaken love until it is ready!

Song of Solomon 3:6 What is that coming up from the wilderness, like a column of smoke, perfumed with myrrh and frankincense, with all the fragrant powders of the merchant?

Song of Solomon 3:7 Look, it is the litter of Solomon! Around it are sixty mighty men of the mighty men of Israel,

Song of Solomon 3:8 all equipped with swords and expert in war, each with his sword at his thigh because of alarms by night.

Song of Solomon 3:9 King Solomon made himself a palanquin from the wood of Lebanon.

Song of Solomon 3:10 He made its posts of silver, its back of gold, its seat of purple; its interior was inlaid with love. Daughters of Jerusalem,

Song of Solomon 3:11 come out. Look, O daughters of Zion, at King Solomon, at the crown with which his mother crowned him on the day of his wedding, on the day of the gladness of his heart.

Song of Solomon 4:1 How beautiful you are, my love, how very beautiful! Your eyes are doves behind your veil. Your hair is like a flock of goats, moving down the slopes of Gilead.

Song of Solomon 4:2 Your teeth are like a flock of shorn ewes that have come up from the washing, all of which bear twins, and not one among them is bereaved.

Song of Solomon 4:3 Your lips are like a crimson thread, and your mouth is lovely. Your cheeks are like halves of a pomegranate behind your veil.

Song of Solomon 4:4 Your neck is like the tower of David, built in courses; on it hang a thousand bucklers, all of them shields of warriors.

Song of Solomon 4:5 Your two breasts are like two fawns, twins of a gazelle, that feed among the lilies.

Song of Solomon 4:6 Until the day breathes and the shadows flee, I will hasten to the mountain of myrrh and the hill of frankincense.

Song of Solomon 4:7 You are altogether beautiful, my love; there is no flaw in you.

Song of Solomon 4:8 Come with me from Lebanon, my bride; come with me from Lebanon. Depart from the peak of Amana, from the peak of Senir and Hermon, from the dens of lions, from the mountains of leopards.

Song of Solomon 4:9 You have ravished my heart, my sister, my bride, you have ravished my heart with a glance of your eyes, with one jewel of your necklace.

Song of Solomon 4:10 How sweet is your love, my sister, my bride! how much better is your love than wine, and the fragrance of your oils than any spice!

Song of Solomon 4:11 Your lips distill nectar, my bride; honey and milk are under your tongue; the scent of your garments is like the scent of Lebanon.

Song of Solomon 4:12 A garden locked is my sister, my bride, a garden locked, a fountain sealed.

Song of Solomon 4:13 Your channel is an orchard of pomegranates with all choicest fruits, henna with nard,

Song of Solomon 4:14 nard and saffron, calamus and cinnamon, with all trees of frankincense, myrrh and aloes, with all chief spices—

Song of Solomon 4:15 a garden fountain, a well of living water, and flowing streams from Lebanon.

Song of Solomon 4:16 Awake, O north wind, and come, O south wind! Blow upon my garden that its fragrance may be wafted abroad. Let my beloved come to his garden, and eat its choicest fruits.

Song of Solomon 5:1 I come to my garden, my sister, my bride; I gather my myrrh with my spice, I eat my honeycomb with my honey, I drink my wine with my milk. Eat, friends, drink, and be drunk with love.

Song of Solomon 5:2 I slept, but my heart was awake. Listen! my beloved is knocking. “Open to me, my sister, my love, my dove, my perfect one; for my head is wet with dew, my locks with the drops of the night.”

Song of Solomon 5:3 I had put off my garment; how could I put it on again? I had bathed my feet; how could I soil them?

Song of Solomon 5:4 My beloved thrust his hand into the opening, and my inmost being yearned for him.

Song of Solomon 5:5 I arose to open to my beloved, and my hands dripped with myrrh, my fingers with liquid myrrh, upon the handles of the bolt.

Song of Solomon 5:6 I opened to my beloved, but my beloved had turned and was gone. My soul failed me when he spoke. I sought him, but did not find him; I called him, but he gave no answer.

Song of Solomon 5:7 Making their rounds in the city the sentinels found me; they beat me, they wounded me, they took away my mantle, those sentinels of the walls.

Song of Solomon 5:8 I adjure you, O daughters of Jerusalem, if you find my beloved, tell him this: I am faint with love.

Song of Solomon 5:9 What is your beloved more than another beloved, O fairest among women? What is your beloved more than another beloved, that you thus adjure us?

Song of Solomon 5:10 My beloved is all radiant and ruddy, distinguished among ten thousand.

Song of Solomon 5:11 His head is the finest gold; his locks are wavy, black as a raven.

Song of Solomon 5:12 His eyes are like doves beside springs of water, bathed in milk, fitly set.

Song of Solomon 5:13 His cheeks are like beds of spices, yielding fragrance. His lips are lilies, distilling liquid myrrh.

Song of Solomon 5:14 His arms are rounded gold, set with jewels. His body is ivory work, encrusted with sapphires.

Song of Solomon 5:15 His legs are alabaster columns, set upon bases of gold. His appearance is like Lebanon, choice as the cedars.

Song of Solomon 5:16 His speech is most sweet, and he is altogether desirable. This is my beloved and this is my friend, O daughters of Jerusalem.

Song of Solomon 6:1 Where has your beloved gone, O fairest among women? Which way has your beloved turned, that we may seek him with you?

Song of Solomon 6:2 My beloved has gone down to his garden, to the beds of spices, to pasture his flock in the gardens, and to gather lilies.

Song of Solomon 6:3 I am my beloved’s and my beloved is mine; he pastures his flock among the lilies.

Song of Solomon 6:4 You are beautiful as Tirzah, my love, comely as Jerusalem, terrible as an army with banners.

Song of Solomon 6:5 Turn away your eyes from me, for they overwhelm me! Your hair is like a flock of goats, moving down the slopes of Gilead.

Song of Solomon 6:6 Your teeth are like a flock of ewes, that have come up from the washing; all of them bear twins, and not one among them is bereaved.

Song of Solomon 6:7 Your cheeks are like halves of a pomegranate behind your veil.

Song of Solomon 6:8 There are sixty queens and eighty concubines, and maidens without number.

Song of Solomon 6:9 My dove, my perfect one, is the only one, the darling of her mother, flawless to her that bore her. The maidens saw her and called her happy; the queens and concubines also, and they praised her.

Song of Solomon 6:10 “Who is this that looks forth like the dawn, fair as the moon, bright as the sun, terrible as an army with banners?”

Song of Solomon 6:11 I went down to the nut orchard, to look at the blossoms of the valley, to see whether the vines had budded, whether the pomegranates were in bloom.

Song of Solomon 6:12 Before I was aware, my fancy set me in a chariot beside my prince.

Song of Solomon 6:13 Return, return, O Shulammite! Return, return, that we may look upon you. Why should you look upon the Shulammite, as upon a dance before two armies?

Song of Solomon 7:1 How graceful are your feet in sandals, O queenly maiden! Your rounded thighs are like jewels, the work of a master hand.

Song of Solomon 7:2 Your navel is a rounded bowl that never lacks mixed wine. Your belly is a heap of wheat, encircled with lilies.

Song of Solomon 7:3 Your two breasts are like two fawns, twins of a gazelle.

Song of Solomon 7:4 Your neck is like an ivory tower. Your eyes are pools in Heshbon, by the gate of Bath-rabbim. Your nose is like a tower of Lebanon, overlooking Damascus.

Song of Solomon 7:5 Your head crowns you like Carmel, and your flowing locks are like purple; a king is held captive in the tresses.

Song of Solomon 7:6 How fair and pleasant you are, O loved one, delectable maiden!

Song of Solomon 7:7 You are stately as a palm tree, and your breasts are like its clusters.

Song of Solomon 7:8 I say I will climb the palm tree and lay hold of its branches. Oh, may your breasts be like clusters of the vine, and the scent of your breath like apples,

Song of Solomon 7:9 and your kisses like the best wine that goes down smoothly, gliding over lips and teeth.

Song of Solomon 7:10 I am my beloved’s, and his desire is for me.

Song of Solomon 7:11 Come, my beloved, let us go forth into the fields, and lodge in the villages;

Song of Solomon 7:12 let us go out early to the vineyards, and see whether the vines have budded, whether the grape blossoms have opened and the pomegranates are in bloom. There I will give you my love.

Song of Solomon 7:13 The mandrakes give forth fragrance, and over our doors are all choice fruits, new as well as old, which I have laid up for you, O my beloved.

Song of Solomon 8:1 O that you were like a brother to me, who nursed at my mother’s breast! If I met you outside, I would kiss you, and no one would despise me.

Song of Solomon 8:2 I would lead you and bring you into the house of my mother, and into the chamber of the one who bore me. I would give you spiced wine to drink, the juice of my pomegranates.

Song of Solomon 8:3 O that his left hand were under my head, and that his right hand embraced me!

Song of Solomon 8:4 I adjure you, O daughters of Jerusalem, do not stir up or awaken love until it is ready!

Song of Solomon 8:5 Who is that coming up from the wilderness, leaning upon her beloved? Under the apple tree I awakened you. There your mother was in labor with you; there she who bore you was in labor.

Song of Solomon 8:6 Set me as a seal upon your heart, as a seal upon your arm; for love is strong as death, passion fierce as the grave. Its flashes are flashes of fire, a raging flame.

Song of Solomon 8:7 Many waters cannot quench love, neither can floods drown it. If one offered for love all the wealth of his house, it would be utterly scorned.

Song of Solomon 8:8 We have a little sister, and she has no breasts. What shall we do for our sister, on the day when she is spoken for?

Song of Solomon 8:9 If she is a wall, we will build upon her a battlement of silver; but if she is a door, we will enclose her with boards of cedar.

Song of Solomon 8:10 I was a wall, and my breasts were like towers; then I was in his eyes as one who brings peace.

Song of Solomon 8:11 Solomon had a vineyard at Baal-hamon; he entrusted the vineyard to keepers; each one was to bring for its fruit a thousand pieces of silver.

Song of Solomon 8:12 My vineyard, my very own, is for myself; you, O Solomon, may have the thousand, and the keepers of the fruit two hundred!

Song of Solomon 8:13 O you who dwell in the gardens, my companions are listening for your voice; let me hear it.

Song of Solomon 8:14 Make haste, my beloved, and be like a gazelle or a young stag upon the mountains of spices!

Isaiah

1:1 The vision ofIsaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Isaiah 1:2 Hear, O heavens, and listen, O earth; for the LORD has spoken: I reared children and brought them up, but they have rebelled against me.

Isaiah 1:3 The ox knows its owner, and the donkey its master's crib; but Israel does not know, my people do not understand.

Isaiah 1:4 Ah, sinful nation, people laden with iniquity, offspring who do evil, children who deal corruptly, who have forsaken the LORD, who have despised the Holy One of Israel, who are utterly estranged!

Isaiah 1:5 Why do you seek further beatings? Why do you continue to rebel? The whole head is sick, and the whole heart faint.

Isaiah 1:6 From the sole of the foot even to the head, there is no soundness in it, but bruises and sores and bleeding wounds; they have not been drained, or bound up, or softened with oil.

Isaiah 1:7 Your country lies desolate, your cities are burned with fire; in your very presence aliens devour your land; it is desolate, as overthrown by foreigners.

Isaiah 1:8 And daughter Zion is left like a booth in a vineyard, like a shelter in a cucumber field, like a besieged city.

Isaiah 1:9 If the LORD of hosts had not left us a few survivors, we would have been like Sodom, and become like Gomorrah.

Isaiah 1:10 Hear the word of the LORD, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah!

Isaiah 1:11 What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats.

Isaiah 1:12 When you come to appear before me, who asked this from your hand? Trample my courts no more;

Isaiah 1:13 bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation— I cannot endure solemn assemblies with iniquity.

Isaiah 1:14 Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them.

Isaiah 1:15 When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood.

Isaiah 1:16 Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil,

Isaiah 1:17 learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow.

Isaiah 1:18 Come now, let us argue it out, says the LORD: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool.

Isaiah 1:19 If you are willing and obedient, you shall eat the good of the land;

Isaiah 1:20 but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.

Isaiah 1:21 How the faithful city has become a whore! She that was full of justice, righteousness lodged in her— but now murderers!

Isaiah 1:22 Your silver has become dross, your wine is mixed with water.

Isaiah 1:23 Your princes are rebels and companions of thieves. Everyone loves a bribe and runs after gifts. They do not defend the orphan, and the widow’s cause does not come before them.

Isaiah 1:24 Therefore says the Sovereign, the LORD of hosts, the Mighty One of Israel: Ah, I will pour out my wrath on my enemies, and avenge myself on my foes!

Isaiah 1:25 I will turn my hand against you; I will smelt away your dross as with lye and remove all your alloy.

Isaiah 1:26 And I will restore your judges as at the first, and your counselors as at the beginning. Afterward you shall be called the city of righteousness, the faithful city.

Isaiah 1:27 Zion shall be redeemed by justice, and those in her who repent, by righteousness.

Isaiah 1:28 But rebels and sinners shall be destroyed together, and those who forsake the LORD shall be consumed.

Isaiah 1:29 For you shall be ashamed of the oaks in which you delighted; and you shall blush for the gardens that you have chosen.

Isaiah 1:30 For you shall be like an oak whose leaf withers, and like a garden without water.

Isaiah 1:31 The strong shall become like tinder, and their work like a spark; they and their work shall burn together, with no one to quench them.

Isaiah 2:1 The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

Isaiah 2:2 In days to come the mountain of the LORD’s house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it.

Isaiah 2:3 Many peoples shall come and say, “Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.” For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem.

Isaiah 2:4 He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

Isaiah 2:5 O house of Jacob, come, let us walk in the light of the LORD!

Isaiah 2:6 For you have forsaken the ways of your people, O house of Jacob. Indeed they are full of diviners from the east and of soothsayers like the Philistines, and they clasp hands with foreigners.

Isaiah 2:7 Their land is filled with silver and gold, and there is no end to their treasures; their land is filled with horses, and there is no end to their chariots.

Isaiah 2:8 Their land is filled with idols; they bow down to the work of their hands, to what their own fingers have made.

Isaiah 2:9 And so people are humbled, and everyone is brought low— do not forgive them!

Isaiah 2:10 Enter into the rock, and hide in the dust from the terror of the LORD, and from the glory of his majesty.

Isaiah 2:11 The haughty eyes of people shall be brought low, and the pride of everyone shall be humbled; and the LORD alone will be exalted in that day.

Isaiah 2:12 For the LORD of hosts has a day against all that is proud and lofty, against all that is lifted up and high;

Isaiah 2:13 against all the cedars of Lebanon, lofty and lifted up; and against all the oaks of Bashan;

Isaiah 2:14 against all the high mountains, and against all the lofty hills;

Isaiah 2:15 against every high tower, and against every fortified wall;

Isaiah 2:16 against all the ships of Tarshish, and against all the beautiful craft.

Isaiah 2:17 The haughtiness of people shall be humbled, and the pride of everyone shall be brought low; and the LORD alone will be exalted on that day.

Isaiah 2:18 The idols shall utterly pass away.

Isaiah 2:19 Enter the caves of the rocks and the holes of the ground, from the terror of the LORD, and from the glory of his majesty, when he rises to terrify the earth.

Isaiah 2:20 On that day people will throw away to the moles and to the bats their idols of silver and their idols of gold, which they made for themselves to worship,

Isaiah 2:21 to enter the caverns of the rocks and the clefts in the crags, from the terror of the LORD, and from the glory of his majesty, when he rises to terrify the earth.

Isaiah 2:22 Turn away from mortals, who have only breath in their nostrils, for of what account are they?

Isaiah 3:1 For now the Sovereign, the LORD of hosts, is taking away from Jerusalem and from Judah support and staff— all support of bread, and all support of water—

Isaiah 3:2 warrior and soldier, judge and prophet, diviner and elder,

Isaiah 3:3 captain of fifty and dignitary, counselor and skillful magician and expert enchanter.

Isaiah 3:4 And I will make boys their princes, and babes shall rule over them.

Isaiah 3:5 The people will be oppressed, everyone by another and everyone by a neighbor; the youth will be insolent to the elder, and the base to the honorable.

Isaiah 3:6 Someone will even seize a relative, a member of the clan, saying, “You have a cloak; you shall be our leader, and this heap of ruins shall be under your rule.”

Isaiah 3:7 But the other will cry out on that day, saying, “I will not be a healer; in my house there is neither bread nor cloak; you shall not make me leader of the people.”

Isaiah 3:8 For Jerusalem has stumbled and Judah has fallen, because their speech and their deeds are against the LORD, defying his glorious presence.

Isaiah 3:9 The look on their faces bears witness against them; they proclaim their sin like Sodom, they do not hide it. Woe to them! For they have brought evil on themselves.

Isaiah 3:10 Tell the innocent how fortunate they are, for they shall eat the fruit of their labors.

Isaiah 3:11 Woe to the guilty! How unfortunate they are, for what their hands have done shall be done to them.

Isaiah 3:12 My people— children are their oppressors, and women rule over them. O my people, your leaders mislead you, and confuse the course of your paths.

Isaiah 3:13 The LORD rises to argue his case; he stands to judge the peoples.

Isaiah 3:14 The LORD enters into judgment with the elders and princes of his people: It is you who have devoured the vineyard; the spoil of the poor is in your houses.

Isaiah 3:15 What do you mean by crushing my people, by grinding the face of the poor? says the Lord GOD of hosts.

Isaiah 3:16 The LORD said: Because the daughters of Zion are haughty and walk with outstretched necks, glancing wantonly with their eyes, mincing along as they go, tinkling with their feet;

Isaiah 3:17 the Lord will afflict with scabs the heads of the daughters of Zion, and the LORD will lay bare their secret parts.

Isaiah 3:18 In that day the Lord will take away the finery of the anklets, the headbands, and the crescents;

Isaiah 3:19 the pendants, the bracelets, and the scarfs;

Isaiah 3:20 the headdresses, the armlets, the sashes, the perfume boxes, and the amulets;

Isaiah 3:21 the signet rings and nose rings;

Isaiah 3:22 the festal robes, the mantles, the cloaks, and the handbags;

Isaiah 3:23 the garments of gauze, the linen garments, the turbans, and the veils.

Isaiah 3:24 Instead of perfume there will be a stench; and instead of a sash, a rope; and instead of well-set hair, baldness; and instead of a rich robe, a binding of sackcloth; instead of beauty, shame.

Isaiah 3:25 Your men shall fall by the sword and your warriors in battle.

Isaiah 3:26 And her gates shall lament and mourn; ravaged, she shall sit upon the ground.

Isaiah 4:1 Seven women shall take hold of one man in that day, saying, “We will eat our own bread and wear our own clothes; just let us be called by your name; take away our disgrace.”

Isaiah 4:2 On that day the branch of the LORD shall be beautiful and glorious, and the fruit of the land shall be the pride and glory of the survivors of Israel.

Isaiah 4:3 Whoever is left in Zion and remains in Jerusalem will be called holy, everyone who has been recorded for life in Jerusalem,

Isaiah 4:4 once the Lord has washed away the filth of the daughters of Zion and cleansed the bloodstains of Jerusalem from its midst by a spirit of judgment and by a spirit of burning.

Isaiah 4:5 Then the LORD will create over the whole site of Mount Zion and over its places of assembly a cloud by day and smoke and the shining of a flaming fire by night. Indeed over all the glory there will be a canopy.

Isaiah 4:6 It will serve as a pavilion, a shade by day from the heat, and a refuge and a shelter from the storm and rain.

Isaiah 5:1 Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill.

Isaiah 5:2 He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes.

Isaiah 5:3 And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard.

Isaiah 5:4 What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

Isaiah 5:5 And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down.

Isaiah 5:6 I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it.

Isaiah 5:7 For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Isaiah 5:8 Ah, you who join house to house, who add field to field, until there is room for no one but you, and you are left to live alone in the midst of the land!

Isaiah 5:9 The LORD of hosts has sworn in my hearing: Surely many houses shall be desolate, large and beautiful houses, without inhabitant.

Isaiah 5:10 For ten acres of vineyard shall yield but one bath, and a homer of seed shall yield a mere ephah.

Isaiah 5:11 Ah, you who rise early in the morning in pursuit of strong drink, who linger in the evening to be inflamed by wine,

Isaiah 5:12 whose feasts consist of lyre and harp, tambourine and flute and wine, but who do not regard the deeds of the LORD, or see the work of his hands!

Isaiah 5:13 Therefore my people go into exile without knowledge; their nobles are dying of hunger, and their multitude is parched with thirst.

Isaiah 5:14 Therefore Sheol has enlarged its appetite and opened its mouth beyond measure; the nobility of Jerusalem and her multitude go down, her throng and all who exult in her.

Isaiah 5:15 People are bowed down, everyone is brought low, and the eyes of the haughty are humbled.

Isaiah 5:16 But the LORD of hosts is exalted by justice, and the Holy God shows himself holy by righteousness.

Isaiah 5:17 Then the lambs shall graze as in their pasture, fatlings and kids shall feed among the ruins.

Isaiah 5:18 Ah, you who drag iniquity along with cords of falsehood, who drag sin along as with cart ropes,

Isaiah 5:19 who say, “Let him make haste, let him speed his work that we may see it; let the plan of the Holy One of Israel hasten to fulfillment, that we may know it!”

Isaiah 5:20 Ah, you who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter!

Isaiah 5:21 Ah, you who are wise in your own eyes, and shrewd in your own sight!

Isaiah 5:22 Ah, you who are heroes in drinking wine and valiant at mixing drink,

Isaiah 5:23 who acquit the guilty for a bribe, and deprive the innocent of their rights!

Isaiah 5:24 Therefore, as the tongue of fire devours the stubble, and as dry grass sinks down in the flame, so their root will become rotten, and their blossom go up like dust; for they have rejected the instruction of the LORD of hosts, and have despised the word of the Holy One of Israel.

Isaiah 5:25 Therefore the anger of the LORD was kindled against his people, and he stretched out his hand against them and struck them; the mountains quaked, and their corpses were like refuse in the streets. For all this his anger has not turned away, and his hand is stretched out still.

Isaiah 5:26 He will raise a signal for a nation far away, and whistle for a people at the ends of the earth; Here they come, swiftly, speedily!

Isaiah 5:27 None of them is weary, none stumbles, none slumbers or sleeps, not a loincloth is loose, not a sandal-thong broken;

Isaiah 5:28 their arrows are sharp, all their bows bent, their horses’ hoofs seem like flint, and their wheels like the whirlwind.

Isaiah 5:29 Their roaring is like a lion, like young lions they roar; they growl and seize their prey, they carry it off, and no one can rescue.

Isaiah 5:30 They will roar over it on that day, like the roaring of the sea. And if one look to the land— only darkness and distress; and the light grows dark with clouds.

Isaiah 6:1 In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple.

Isaiah 6:2 Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew.

Isaiah 6:3 And one called to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.”

Isaiah 6:4 The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

Isaiah 6:5 And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

Isaiah 6:6 Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs.

Isaiah 6:7 The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.”

Isaiah 6:8 Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Isaiah 6:9 And he said, “Go and say to this people: ‘Keep listening, but do not comprehend; keep looking, but do not understand.’

Isaiah 6:10 Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed.”

Isaiah 6:11 Then I said, “How long, O Lord?” And he said: “Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate;

Isaiah 6:12 until the LORD sends everyone far away, and vast is the emptiness in the midst of the land.

Isaiah 6:13 Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled.” The holy seed is its stump.

Isaiah 7:1 In the days of Ahaz son of Jotham son of Uzziah, king of Judah, King Rezin of Aram and King Pekah son of Remaliah of Israel went up to attack Jerusalem, but could not mount an attack against it.

Isaiah 7:2 When the house of David heard that Aram had allied itself with Ephraim, the heart of Ahaz and the heart of his people shook as the trees of the forest shake before the wind.

Isaiah 7:3 Then the LORD said to Isaiah, Go out to meet Ahaz, you and your son Shear-jashub, at the end of the conduit of the upper pool on the highway to the Fuller’s Field, Isaiah 7:4 and say to him, Take heed, be quiet, do not fear, and do not let your heart be faint because of these two smoldering stumps of firebrands, because of the fierce anger of Rezin and Aram and the son of Remaliah.

Isaiah 7:5 Because Aram— with Ephraim and the son of Remaliah— has plotted evil against you, saying,

Isaiah 7:6 Let us go up against Judah and cut off Jerusalem and conquer it for ourselves and make the son of Tabeel king in it;

Isaiah 7:7 therefore thus says the Lord GOD: It shall not stand, and it shall not come to pass.

Isaiah 7:8 For the head of Aram is Damascus, and the head of Damascus is Rezin. (Within sixty-five years Ephraim will be shattered, no longer a people.)

Isaiah 7:9 The head of Ephraim is Samaria, and the head of Samaria is the son of Remaliah. If you do not stand firm in faith, you shall not stand at all.

Isaiah 7:10 Again the LORD spoke to Ahaz, saying,

Isaiah 7:11 Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.

Isaiah 7:12 But Ahaz said, I will not ask, and I will not put the LORD to the test.

Isaiah 7:13 Then Isaiah said: “Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also?

Isaiah 7:14 Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel.

Isaiah 7:15 He shall eat curds and honey by the time he knows how to refuse the evil and choose the good.

Isaiah 7:16 For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.

Isaiah 7:17 The LORD will bring on you and on your people and on your ancestral house such days as have not come since the day that Ephraim departed from Judah— the king of Assyria.”

Isaiah 7:18 On that day the LORD will whistle for the fly that is at the sources of the streams of Egypt, and for the bee that is in the land of Assyria.

Isaiah 7:19 And they will all come and settle in the steep ravines, and in the clefts of the rocks, and on all the thornbushes, and on all the pastures.

Isaiah 7:20 On that day the Lord will shave with a razor hired beyond the River— with the king of Assyria— the head and the hair of the feet, and it will take off the beard as well.

Isaiah 7:21 On that day one will keep alive a young cow and two sheep,

Isaiah 7:22 and will eat curds because of the abundance of milk that they give; for everyone that is left in the land shall eat curds and honey.

Isaiah 7:23 On that day every place where there used to be a thousand vines, worth a thousand shekels of silver, will become briers and thorns.

Isaiah 7:24 With bow and arrows one will go there, for all the land will be briers and thorns;

Isaiah 7:25 and as for all the hills that used to be hoed with a hoe, you will not go there for fear of briers and thorns; but they will become a place where cattle are let loose and where sheep tread.

Isaiah 8:1 Then the LORD said to me, Take a large tablet and write on it in common characters, “Belonging to Maher-shalal-hash-baz,”

Isaiah 8:2 and have it attested for me by reliable witnesses, the priest Uriah and Zechariah son of Jeberechiah.

Isaiah 8:3 And I went to the prophetess, and she conceived and bore a son. Then the LORD said to me, Name him Maher-shalal-hash-baz;

Isaiah 8:4 for before the child knows how to call “My father” or “My mother,” the wealth of Damascus and the spoil of Samaria will be carried away by the king of Assyria.

Isaiah 8:5 The LORD spoke to me again:

Isaiah 8:6 Because this people has refused the waters of Shiloah that flow gently, and melt in fear before Rezin and the son of Remaliah;

Isaiah 8:7 therefore, the Lord is bringing up against it the mighty flood waters of the River, the king of Assyria and all his glory; it will rise above all its channels and overflow all its banks;

Isaiah 8:8 it will sweep on into Judah as a flood, and, pouring over, it will reach up to the neck; and its outspread wings will fill the breadth of your land, O Immanuel.

Isaiah 8:9 Band together, you peoples, and be dismayed; listen, all you far countries; gird yourselves and be dismayed; gird yourselves and be dismayed!

Isaiah 8:10 Take counsel together, but it shall be brought to naught; speak a word, but it will not stand, for God is with us.

Isaiah 8:11 For the LORD spoke thus to me while his hand was strong upon me, and warned me not to walk in the way of this people, saying:

Isaiah 8:12 Do not call conspiracy all that this people calls conspiracy, and do not fear what it fears, or be in dread.

Isaiah 8:13 But the LORD of hosts, him you shall regard as holy; let him be your fear, and let him be your dread.

Isaiah 8:14 He will become a sanctuary, a stone one strikes against; for both houses of Israel he will become a rock one stumbles over— a trap and a snare for the inhabitants of Jerusalem.

Isaiah 8:15 And many among them shall stumble; they shall fall and be broken; they shall be snared and taken.

Isaiah 8:16 Bind up the testimony, seal the teaching among my disciples.

Isaiah 8:17 I will wait for the LORD, who is hiding his face from the house of Jacob, and I will hope in him.

Isaiah 8:18 See, I and the children whom the LORD has given me are signs and portents in Israel from the LORD of hosts, who dwells on Mount Zion.

Isaiah 8:19 Now if people say to you, “Consult the ghosts and the familiar spirits that chirp and mutter; should not a people consult their gods, the dead on behalf of the living,

Isaiah 8:20 for teaching and for instruction?” Surely, those who speak like this will have no dawn!

Isaiah 8:21 They will pass through the land, greatly distressed and hungry; when they are hungry, they will be enraged and will curse their king and their gods. They will turn their faces upward,

Isaiah 8:22 or they will look to the earth, but will see only distress and darkness, the gloom of anguish; and they will be thrust into thick darkness.

Isaiah 9:1 But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

Isaiah 9:2 The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined.

Isaiah 9:3 You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

Isaiah 9:4 For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Isaiah 9:5 For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire.

Isaiah 9:6 For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

Isaiah 9:7 His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Isaiah 9:8 The Lord sent a word against Jacob, and it fell on Israel;

Isaiah 9:9 and all the people knew it— Ephraim and the inhabitants of Samaria— but in pride and arrogance of heart they said:

Isaiah 9:10 “The bricks have fallen, but we will build with dressed stones; the sycamores have been cut down, but we will put cedars in their place.”

Isaiah 9:11 So the LORD raised adversaries against them, and stirred up their enemies,

Isaiah 9:12 the Arameans on the east and the Philistines on the west, and they devoured Israel with open mouth. For all this his anger has not turned away; his hand is stretched out still.

Isaiah 9:13 The people did not turn to him who struck them, or seek the LORD of hosts.

Isaiah 9:14 So the LORD cut off from Israel head and tail, palm branch and reed in one day—

Isaiah 9:15 elders and dignitaries are the head, and prophets who teach lies are the tail;

Isaiah 9:16 for those who led this people led them astray, and those who were led by them were left in confusion.

Isaiah 9:17 That is why the Lord did not have pity on their young people, or compassion on their orphans and widows; for everyone was godless and an evildoer, and every mouth spoke folly. For all this his anger has not turned away, his hand is stretched out still.

Isaiah 9:18 For wickedness burned like a fire, consuming briers and thorns; it kindled the thickets of the forest, and they swirled upward in a column of smoke.

Isaiah 9:19 Through the wrath of the LORD of hosts the land was burned, and the people became like fuel for the fire; no one spared another.

Isaiah 9:20 They gorged on the right, but still were hungry, and they devoured on the left, but were not satisfied; they devoured the flesh of their own kindred;

Isaiah 9:21 Manasseh devoured Ephraim, and Ephraim Manasseh, and together they were against Judah. For all this his anger has not turned away; his hand is stretched out still.

Isaiah 10:1 Ah, you who make iniquitous decrees, who write oppressive statutes,

Isaiah 10:2 to turn aside the needy from justice and to rob the poor of my people of their right, that widows may be your spoil, and that you may make the orphans your prey!

Isaiah 10:3 What will you do on the day of punishment, in the calamity that will come from far away? To whom will you flee for help, and where will you leave your wealth,

Isaiah 10:4 so as not to crouch among the prisoners or fall among the slain? For all this his anger has not turned away; his hand is stretched out still.

Isaiah 10:5 Ah, Assyria, the rod of my anger— the club in their hands is my fury!

Isaiah 10:6 Against a godless nation I send him, and against the people of my wrath I command him, to take spoil and seize plunder, and to tread them down like the mire of the streets.

Isaiah 10:7 But this is not what he intends, nor does he have this in mind; but it is in his heart to destroy, and to cut off nations not a few.

Isaiah 10:8 For he says: “Are not my commanders all kings?

Isaiah 10:9 Is not Calno like Carchemish? Is not Hamath like Arpad? Is not Samaria like Damascus?

Isaiah 10:10 As my hand has reached to the kingdoms of the idols whose images were greater than those of Jerusalem and Samaria,

Isaiah 10:11 shall I not do to Jerusalem and her idols what I have done to Samaria and her images?”

Isaiah 10:12 When the Lord has finished all his work on Mount Zion and on Jerusalem, he will punish the arrogant boasting of the king of Assyria and his haughty pride.

Isaiah 10:13 For he says: “By the strength of my hand I have done it, and by my wisdom, for I have understanding; I have removed the boundaries of peoples, and have plundered their treasures; like a bull I have brought down those who sat on thrones.

Isaiah 10:14 My hand has found, like a nest, the wealth of the peoples; and as one gathers eggs that have been forsaken, so I have gathered all the earth; and there was none that moved a wing, or opened its mouth, or chirped.”

Isaiah 10:15 Shall the ax vaunt itself over the one who wields it, or the saw magnify itself against the one who handles it? As if a rod should raise the one who lifts it up, or as if a staff should lift the one who is not wood!

Isaiah 10:16 Therefore the Sovereign, the LORD of hosts, will send wasting sickness among his stout warriors, and under his glory a burning will be kindled, like the burning of fire.

Isaiah 10:17 The light of Israel will become a fire, and his Holy One a flame; and it will burn and devour his thorns and briers in one day.

Isaiah 10:18 The glory of his forest and his fruitful land the LORD will destroy, both soul and body, and it will be as when an invalid wastes away.

Isaiah 10:19 The remnant of the trees of his forest will be so few that a child can write them down.

Isaiah 10:20 On that day the remnant of Israel and the survivors of the house of Jacob will no more lean on the one who struck them, but will lean on the LORD, the Holy One of Israel, in truth.

Isaiah 10:21 A remnant will return, the remnant of Jacob, to the mighty God.

Isaiah 10:22 For though your people Israel were like the sand of the sea, only a remnant of them will return. Destruction is decreed, overflowing with righteousness.

Isaiah 10:23 For the Lord GOD of hosts will make a full end, as decreed, in all the earth.

Isaiah 10:24 Therefore thus says the Lord GOD of hosts: O my people, who live in Zion, do not be afraid of the Assyrians when they beat you with a rod and lift up their staff against you as the Egyptians did.

Isaiah 10:25 For in a very little while my indignation will come to an end, and my anger will be directed to their destruction.

Isaiah 10:26 The LORD of hosts will wield a whip against them, as when he struck Midian at the rock of Oreb; his staff will be over the sea, and he will lift it as he did in Egypt.

Isaiah 10:27 On that day his burden will be removed from your shoulder, and his yoke will be destroyed from your neck. He has gone up from Rimmon,

Isaiah 10:28 he has come to Aiath; he has passed through Migron, at Michmash he stores his baggage;

Isaiah 10:29 they have crossed over the pass, at Geba they lodge for the night; Ramah trembles, Gibeah of Saul has fled.

Isaiah 10:30 Cry aloud, O daughter Gallim! Listen, O Laishah! Answer her, O Anathoth!

Isaiah 10:31 Madmenah is in flight, the inhabitants of Gebim flee for safety.

Isaiah 10:32 This very day he will halt at Nob, he will shake his fist at the mount of daughter Zion, the hill of Jerusalem.

Isaiah 10:33 Look, the Sovereign, the LORD of hosts, will lop the boughs with terrifying power; the tallest trees will be cut down, and the lofty will be brought low.

Isaiah 10:34 He will hack down the thickets of the forest with an ax, and Lebanon with its majestic trees will fall.

Isaiah 11:1 A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots.

Isaiah 11:2 The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD.

Isaiah 11:3 His delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear;

Isaiah 11:4 but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.

Isaiah 11:5 Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

Isaiah 11:6 The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them.

Isaiah 11:7 The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox.

Isaiah 11:8 The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder’s den.

Isaiah 11:9 They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea.

Isaiah 11:10 On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Isaiah 11:11 On that day the Lord will extend his hand yet a second time to recover the remnant that is left of his people, from Assyria, from Egypt, from Pathros, from Ethiopia, from Elam, from Shinar, from Hamath, and from the coastlands of the sea.

Isaiah 11:12 He will raise a signal for the nations, and will assemble the outcasts of Israel, and gather the dispersed of Judah from the four corners of the earth.

Isaiah 11:13 The jealousy of Ephraim shall depart, the hostility of Judah shall be cut off; Ephraim shall not be jealous of Judah, and Judah shall not be hostile towards Ephraim.

Isaiah 11:14 But they shall swoop down on the backs of the Philistines in the west, together they shall plunder the people of the east. They shall put forth their hand against Edom and Moab, and the Ammonites shall obey them.

Isaiah 11:15 And the LORD will utterly destroy the tongue of the sea of Egypt; and will wave his hand over the River with his scorching wind; and will split it into seven channels, and make a way to cross on foot;

Isaiah 11:16 so there shall be a highway from Assyria for the remnant that is left of his people, as there was for Israel when they came up from the land of Egypt.

Isaiah 12:1 You will say in that day: I will give thanks to you, O LORD, for though you were angry with me, your anger turned away, and you comforted me.

Isaiah 12:2 Surely God is my salvation; I will trust, and will not be afraid, for the LORD GOD is my strength and my might; he has become my salvation.

Isaiah 12:3 With joy you will draw water from the wells of salvation.

Isaiah 12:4 And you will say in that day: Give thanks to the LORD, call on his name; make known his deeds among the nations; proclaim that his name is exalted.

Isaiah 12:5 Sing praises to the LORD, for he has done gloriously; let this be known in all the earth.

Isaiah 12:6 Shout aloud and sing for joy, O royal Zion, for great in your midst is the Holy One of Israel.

Isaiah 13:1 The oracle concerning Babylon that Isaiah son of Amoz saw.

Isaiah 13:2 On a bare hill raise a signal, cry aloud to them; wave the hand for them to enter the gates of the nobles.

Isaiah 13:3 I myself have commanded my consecrated ones, have summoned my warriors, my proudly exulting ones, to execute my anger.

Isaiah 13:4 Listen, a tumult on the mountains as of a great multitude! Listen, an uproar of kingdoms, of nations gathering together! The LORD of hosts is mustering an army for battle.

Isaiah 13:5 They come from a distant land, from the end of the heavens, the LORD and the weapons of his indignation, to destroy the whole earth.

Isaiah 13:6 Wail, for the day of the LORD is near; it will come like destruction from the Almighty!

Isaiah 13:7 Therefore all hands will be feeble, and every human heart will melt, Isaiah 13:8 and they will be dismayed. Pangs and agony will seize them; they will be in anguish like a woman in labor. They will look aghast at one another; their faces will be aflame.

Isaiah 13:9 See, the day of the LORD comes, cruel, with wrath and fierce anger, to make the earth a desolation, and to destroy its sinners from it.

Isaiah 13:10 For the stars of the heavens and their constellations will not give their light; the sun will be dark at its rising, and the moon will not shed its light.

Isaiah 13:11 I will punish the world for its evil, and the wicked for their iniquity; I will put an end to the pride of the arrogant, and lay low the insolence of tyrants.

Isaiah 13:12 I will make mortals more rare than fine gold, and humans than the gold of Ophir.

Isaiah 13:13 Therefore I will make the heavens tremble, and the earth will be shaken out of its place, at the wrath of the LORD of hosts in the day of his fierce anger.

Isaiah 13:14 Like a hunted gazelle, or like sheep with no one to gather them, all will turn to their own people, and all will flee to their own lands.

Isaiah 13:15 Whoever is found will be thrust through, and whoever is caught will fall by the sword.

Isaiah 13:16 Their infants will be dashed to pieces before their eyes; their houses will be plundered, and their wives ravished.

Isaiah 13:17 See, I am stirring up the Medes against them, who have no regard for silver and do not delight in gold.

Isaiah 13:18 Their bows will slaughter the young men; they will have no mercy on the fruit of the womb; their eyes will not pity children.

Isaiah 13:19 And Babylon, the glory of kingdoms, the splendor and pride of the Chaldeans, will be like Sodom and Gomorrah when God overthrew them.

Isaiah 13:20 It will never be inhabited or lived in for all generations; Arabs will not pitch their tents there, shepherds will not make their flocks lie down there.

Isaiah 13:21 But wild animals will lie down there, and its houses will be full of howling creatures; there ostriches will live, and there goat-demons will dance.

Isaiah 13:22 Hyenas will cry in its towers, and jackals in the pleasant palaces; its time is close at hand, and its days will not be prolonged.

Isaiah 14:1 But the LORD will have compassion on Jacob and will again choose Israel, and will set them in their own land; and aliens will join them and attach themselves to the house of Jacob.

Isaiah 14:2 And the nations will take them and bring them to their place, and the house of Israel will possess the nations as male and female slaves in the LORD's land; they will take captive those who were their captors, and rule over those who oppressed them.

Isaiah 14:3 When the LORD has given you rest from your pain and turmoil and the hard service with which you were made to serve,

Isaiah 14:4 you will take up this taunt against the king of Babylon: How the oppressor has ceased! How his insolence has ceased!

Isaiah 14:5 The LORD has broken the staff of the wicked, the scepter of rulers,

Isaiah 14:6 that struck down the peoples in wrath with unceasing blows, that ruled the nations in anger with unrelenting persecution.

Isaiah 14:7 The whole earth is at rest and quiet; they break forth into singing.

Isaiah 14:8 The cypresses exult over you, the cedars of Lebanon, saying, "Since you were laid low, no one comes to cut us down."

Isaiah 14:9 Sheol beneath is stirred up to meet you when you come; it rouses the shades to greet you, all who were leaders of the earth; it raises from their thrones all who were kings of the nations.

Isaiah 14:10 All of them will speak and say to you: "You too have become as weak as we! You have become like us!"

Isaiah 14:11 Your pomp is brought down to Sheol, and the sound of your harps; maggots are the bed beneath you, and worms are your covering.

Isaiah 14:12 How you are fallen from heaven, O Day Star, son of Dawn! How you are cut down to the ground, you who laid the nations low!

Isaiah 14:13 You said in your heart, "I will ascend to heaven; I will raise my throne above the stars of God; I will sit on the mount of assembly on the heights of Zaphon;

Isaiah 14:14 I will ascend to the tops of the clouds, I will make myself like the Most High."

Isaiah 14:15 But you are brought down to Sheol, to the depths of the Pit.

Isaiah 14:16 Those who see you will stare at you, and ponder over you: "Is this the man who made the earth tremble, who shook kingdoms,

Isaiah 14:17 who made the world like a desert and overthrew its cities, who would not let his prisoners go home?"

Isaiah 14:18 All the kings of the nations lie in glory, each in his own tomb;

Isaiah 14:19 but you are cast out, away from your grave, like loathsome carrion, clothed with the dead, those pierced by the sword, who go down to the stones of the Pit, like a corpse trampled underfoot.

Isaiah 14:20 You will not be joined with them in burial, because you have destroyed your land, you have killed your people. May the descendants of evildoers nevermore be named!

Isaiah 14:21 Prepare slaughter for his sons because of the guilt of their father. Let them never rise to possess the earth or cover the face of the world with cities.

Isaiah 14:22 I will rise up against them, says the LORD of hosts, and will cut off from Babylon name and remnant, offspring and posterity, says the LORD.

Isaiah 14:23 And I will make it a possession of the hedgehog, and pools of water, and I will sweep it with the broom of destruction, says the LORD of hosts.

Isaiah 14:24 The LORD of hosts has sworn: As I have designed, so shall it be; and as I have planned, so shall it come to pass:

Isaiah 14:25 I will break the Assyrian in my land, and on my mountains trample him under foot; his yoke shall be removed from them, and his burden from their shoulders.

Isaiah 14:26 This is the plan that is planned concerning the whole earth; and this is the hand that is stretched out over all the nations.

Isaiah 14:27 For the LORD of hosts has planned, and who will annul it? His hand is stretched out, and who will turn it back?

Isaiah 14:28 In the year that King Ahaz died this oracle came:

Isaiah 14:29 Do not rejoice, all you Philistines, that the rod that struck you is broken, for from the root of the snake will come forth an adder, and its fruit will be a flying fiery serpent.

Isaiah 14:30 The firstborn of the poor will graze, and the needy lie down in safety; but I will make your root die of famine, and your remnant I will kill.

Isaiah 14:31 Wail, O gate; cry, O city; melt in fear, O Philistia, all of you! For smoke comes out of the north, and there is no straggler in its ranks.

Isaiah 14:32 What will one answer the messengers of the nation? “The LORD has founded Zion, and the needy among his people will find refuge in her.”

Isaiah 15:1 An oracle concerning Moab. Because Ar is laid waste in a night, Moab is undone; because Kir is laid waste in a night, Moab is undone.

Isaiah 15:2 Dibon has gone up to the temple, to the high places to weep; over Nebo and over Medeba Moab wails. On every head is baldness, every beard is shorn;

Isaiah 15:3 in the streets they bind on sackcloth; on the housetops and in the squares everyone wails and melts in tears.

Isaiah 15:4 Heshbon and Elealeh cry out, their voices are heard as far as Jahaz; therefore the loins of Moab quiver; his soul trembles.

Isaiah 15:5 My heart cries out for Moab; his fugitives flee to Zoar, to Eglath-shelishiyah. For at the ascent of Luhith they go up weeping; on the road to Horonaim they raise a cry of destruction;

Isaiah 15:6 the waters of Nimrim are a desolation; the grass is withered, the new growth fails, the verdure is no more.

Isaiah 15:7 Therefore the abundance they have gained and what they have laid up they carry away over the Wadi of the Willows.

Isaiah 15:8 For a cry has gone around the land of Moab; the wailing reaches to Eglaim, the wailing reaches to Beer-elim.

Isaiah 15:9 For the waters of Dibon are full of blood; yet I will bring upon Dibon even more— a lion for those of Moab who escape, for the remnant of the land.

Isaiah 16:1 Send lambs to the ruler of the land, from Sela, by way of the desert, to the mount of daughter Zion.

Isaiah 16:2 Like fluttering birds, like scattered nestlings, so are the daughters of Moab at the fords of the Arnon.

Isaiah 16:3 “Give counsel, grant justice; make your shade like night at the height of noon; hide the outcasts, do not betray the fugitive;

Isaiah 16:4 let the outcasts of Moab settle among you; be a refuge to them from the destroyer.” When the oppressor is no more, and destruction has ceased, and marauders have vanished from the land,

Isaiah 16:5 then a throne shall be established in steadfast love in the tent of David, and on it shall sit in faithfulness a ruler who seeks justice and is swift to do what is right.

Isaiah 16:6 We have heard of the pride of Moab— how proud he is!— of his arrogance, his pride, and his insolence; his boasts are false.

Isaiah 16:7 Therefore let Moab wail, let everyone wail for Moab. Mourn, utterly stricken, for the raisin cakes of Kir-hareseth.

Isaiah 16:8 For the fields of Heshbon languish, and the vines of Sibmah, whose clusters once made drunk the lords of the nations, reached to Jazer and strayed to the desert; their shoots once spread abroad and crossed over the sea.

Isaiah 16:9 Therefore I weep with the weeping of Jazer for the vines of Sibmah; I drench you with my tears, O Heshbon and Elealeh; for the shout over your fruit harvest and your grain harvest has ceased.

Isaiah 16:10 Joy and gladness are taken away from the fruitful field; and in the vineyards no songs are sung, no shouts are raised; no treader treads out wine in the presses; the vintage-shout is hushed.

Isaiah 16:11 Therefore my heart throbs like a harp for Moab, and my very soul for Kir-heres.

Isaiah 16:12 When Moab presents himself, when he wearies himself upon the high place, when he comes to his sanctuary to pray, he will not prevail.

Isaiah 16:13 This was the word that the LORD spoke concerning Moab in the past.

Isaiah 16:14 But now the LORD says, In three years, like the years of a hired worker, the glory of Moab will be brought into contempt, in spite of all its great multitude; and those who survive will be very few and feeble.

Isaiah 17:1 An oracle concerning Damascus. See, Damascus will cease to be a city, and will become a heap of ruins.

Isaiah 17:2 Her towns will be deserted forever; they will be places for flocks, which will lie down, and no one will make them afraid.

Isaiah 17:3 The fortress will disappear from Ephraim, and the kingdom from Damascus; and the remnant of Aram will be like the glory of the children of Israel, says the LORD of hosts.

Isaiah 17:4 On that day the glory of Jacob will be brought low, and the fat of his flesh will grow lean.

Isaiah 17:5 And it shall be as when reapers gather standing grain and their arms harvest the ears, and as when one gleans the ears of grain in the Valley of Rephaim.

Isaiah 17:6 Gleanings will be left in it, as when an olive tree is beaten— two or three berries in the top of the highest bough, four or five on the branches of a fruit tree, says the LORD God of Israel.

Isaiah 17:7 On that day people will regard their Maker, and their eyes will look to the Holy One of Israel;

Isaiah 17:8 they will not have regard for the altars, the work of their hands, and they will not look to what their own fingers have made, either the sacred poles or the altars of incense.

Isaiah 17:9 On that day their strong cities will be like the deserted places of the Hivites and the Amorites, which they deserted because of the children of Israel, and there will be desolation.

Isaiah 17:10 For you have forgotten the God of your salvation, and have not remembered the Rock of your refuge; therefore, though you plant pleasant plants and set out slips of an alien god, Isaiah 17:11 though you make them grow on the day that you plant them, and make them blossom in the morning that you sow; yet the harvest will flee away in a day of grief and incurable pain.

Isaiah 17:12 Ah, the thunder of many peoples, they thunder like the thundering of the sea! Ah, the roar of nations, they roar like the roaring of mighty waters!

Isaiah 17:13 The nations roar like the roaring of many waters, but he will rebuke them, and they will flee far away, chased like chaff on the mountains before the wind and whirling dust before the storm.

Isaiah 17:14 At evening time, lo, terror! Before morning, they are no more. This is the fate of those who despoil us, and the lot of those who plunder us.

Isaiah 18:1 Ah, land of whirring wings beyond the rivers of Ethiopia,

Isaiah 18:2 sending ambassadors by the Nile in vessels of papyrus on the waters! Go, you swift messengers, to a nation tall and smooth, to a people feared near and far, a nation mighty and conquering, whose land the rivers divide.

Isaiah 18:3 All you inhabitants of the world, you who live on the earth, when a signal is raised on the mountains, look! When a trumpet is blown, listen!

Isaiah 18:4 For thus the LORD said to me: I will quietly look from my dwelling like clear heat in sunshine, like a cloud of dew in the heat of harvest.

Isaiah 18:5 For before the harvest, when the blossom is over and the flower becomes a ripening grape, he will cut off the shoots with pruning hooks, and the spreading branches he will hew away.

Isaiah 18:6 They shall all be left to the birds of prey of the mountains and to the animals of the earth. And the birds of prey will summer on them, and all the animals of the earth will winter on them.

Isaiah 18:7 At that time gifts will be brought to the LORD of hosts from a people tall and smooth, from a people feared near and far, a nation mighty and conquering, whose land the rivers divide, to Mount Zion, the place of the name of the LORD of hosts.

Isaiah 19:1 An oracle concerning Egypt. See, the LORD is riding on a swift cloud and comes to Egypt; the idols of Egypt will tremble at his presence, and the heart of the Egyptians will melt within them.

Isaiah 19:2 I will stir up Egyptians against Egyptians, and they will fight, one against the other, neighbor against neighbor, city against city, kingdom against kingdom;

Isaiah 19:3 the spirit of the Egyptians within them will be emptied out, and I will confound their plans; they will consult the idols and the spirits of the dead and the ghosts and the familiar spirits;

Isaiah 19:4 I will deliver the Egyptians into the hand of a hard master; a fierce king will rule over them, says the Sovereign, the LORD of hosts.

Isaiah 19:5 The waters of the Nile will be dried up, and the river will be parched and dry;

Isaiah 19:6 its canals will become foul, and the branches of Egypt’s Nile will diminish and dry up, reeds and rushes will rot away.

Isaiah 19:7 There will be bare places by the Nile, on the brink of the Nile; and all that is sown by the Nile will dry up, be driven away, and be no more.

Isaiah 19:8 Those who fish will mourn; all who cast hooks in the Nile will lament, and those who spread nets on the water will languish.

Isaiah 19:9 The workers in flax will be in despair, and the carders and those at the loom will grow pale.

Isaiah 19:10 Its weavers will be dismayed, and all who work for wages will be grieved.

Isaiah 19:11 The princes of Zoan are utterly foolish; the wise counselors of Pharaoh give stupid counsel. How can you say to Pharaoh, “I am one of the sages, a descendant of ancient kings”?

Isaiah 19:12 Where now are your sages? Let them tell you and make known what the LORD of hosts has planned against Egypt.

Isaiah 19:13 The princes of Zoan have become fools, and the princes of Memphis are deluded; those who are the cornerstones of its tribes have led Egypt astray.

Isaiah 19:14 The LORD has poured into them a spirit of confusion; and they have made Egypt stagger in all its doings as a drunkard staggers around in vomit.

Isaiah 19:15 Neither head nor tail, palm branch or reed, will be able to do anything for Egypt.

Isaiah 19:16 On that day the Egyptians will be like women, and tremble with fear before the hand that the LORD of hosts raises against them.

Isaiah 19:17 And the land of Judah will become a terror to the Egyptians; everyone to whom it is mentioned will fear because of the plan that the LORD of hosts is planning against them.

Isaiah 19:18 On that day there will be five cities in the land of Egypt that speak the language of Canaan and swear allegiance to the LORD of hosts. One of these will be called the City of the Sun.

Isaiah 19:19 On that day there will be an altar to the LORD in the center of the land of Egypt, and a pillar to the LORD at its border.

Isaiah 19:20 It will be a sign and a witness to the LORD of hosts in the land of Egypt; when they cry to the LORD because of oppressors, he will send them a savior, and will defend and deliver them.

Isaiah 19:21 The LORD will make himself known to the Egyptians; and the Egyptians will know the LORD on that day, and will worship with sacrifice and burnt offering, and they will make vows to the LORD and perform them.

Isaiah 19:22 The LORD will strike Egypt, striking and healing; they will return to the LORD, and he will listen to their supplications and heal them.

Isaiah 19:23 On that day there will be a highway from Egypt to Assyria, and the Assyrian will come into Egypt, and the Egyptian into Assyria, and the Egyptians will worship with the Assyrians.

Isaiah 19:24 On that day Israel will be the third with Egypt and Assyria, a blessing in the midst of the earth,

Isaiah 19:25 whom the LORD of hosts has blessed, saying, "Blessed be Egypt my people, and Assyria the work of my hands, and Israel my heritage."

Isaiah 20:1 In the year that the commander-in-chief, who was sent by King Sargon of Assyria, came to Ashdod and fought against it and took it—

Isaiah 20:2 at that time the LORD had spoken to Isaiah son of Amoz, saying, "Go, and loose the sackcloth from your loins and take your sandals off your feet," and he had done so, walking naked and barefoot.

Isaiah 20:3 Then the LORD said, "Just as my servant Isaiah has walked naked and barefoot for three years as a sign and a portent against Egypt and Ethiopia,

Isaiah 20:4 so shall the king of Assyria lead away the Egyptians as captives and the Ethiopians as exiles, both the young and the old, naked and barefoot, with buttocks uncovered, to the shame of Egypt.

Isaiah 20:5 And they shall be dismayed and confounded because of Ethiopia their hope and of Egypt their boast.

Isaiah 20:6 In that day the inhabitants of this coastland will say, 'See, this is what has happened to those in whom we hoped and to whom we fled for help and deliverance from the king of Assyria! And we, how shall we escape?'"

Isaiah 21:1 The oracle concerning the wilderness of the sea. As whirlwinds in the Negeb sweep on, it comes from the desert, from a terrible land.

Isaiah 21:2 A stern vision is told to me; the betrayer betrays, and the destroyer destroys. Go up, O Elam, lay siege, O Media; all the sighing she has caused I bring to an end.

Isaiah 21:3 Therefore my loins are filled with anguish; pangs have seized me, like the pangs of a woman in labor; I am bowed down so that I cannot hear, I am dismayed so that I cannot see.

Isaiah 21:4 My mind reels, horror has appalled me; the twilight I longed for has been turned for me into trembling.

Isaiah 21:5 They prepare the table, they spread the rugs, they eat, they drink. Rise up, commanders, oil the shield!

Isaiah 21:6 For thus the Lord said to me: “Go, post a lookout, let him announce what he sees.

Isaiah 21:7 When he sees riders, horsemen in pairs, riders on donkeys, riders on camels, let him listen diligently, very diligently.”

Isaiah 21:8 Then the watcher called out: “Upon a watchtower I stand, O Lord, continually by day, and at my post I am stationed throughout the night.

Isaiah 21:9 Look, there they come, riders, horsemen in pairs!” Then he responded, “Fallen, fallen is Babylon; and all the images of her gods lie shattered on the ground.”

Isaiah 21:10 O my threshed and winnowed one, what I have heard from the LORD of hosts, the God of Israel, I announce to you.

Isaiah 21:11 The oracle concerning Dumah. One is calling to me from Seir, “Sentinel, what of the night? Sentinel, what of the night?”

Isaiah 21:12 The sentinel says: “Morning comes, and also the night. If you will inquire, inquire; come back again.”

Isaiah 21:13 The oracle concerning the desert plain. In the scrub of the desert plain you will lodge, O caravans of Dedanites.

Isaiah 21:14 Bring water to the thirsty, meet the fugitive with bread, O inhabitants of the land of Tema.

Isaiah 21:15 For they have fled from the swords, from the drawn sword, from the bent bow, and from the stress of battle.

Isaiah 21:16 For thus the Lord said to me: Within a year, according to the years of a hired worker, all the glory of Kedar will come to an end;

Isaiah 21:17 and the remaining bows of Kedar’s warriors will be few; for the LORD, the God of Israel, has spoken.

Isaiah 22:1 The oracle concerning the valley of vision. What do you mean that you have gone up, all of you, to the housetops,

Isaiah 22:2 you that are full of shoutings, tumultuous city, exultant town? Your slain are not slain by the sword, nor are they dead in battle.

Isaiah 22:3 Your rulers have all fled together; they were captured without the use of a bow. All of you who were found were captured, though they had fled far away.

Isaiah 22:4 Therefore I said: Look away from me, let me weep bitter tears; do not try to comfort me for the destruction of my beloved people.

Isaiah 22:5 For the Lord GOD of hosts has a day of tumult and trampling and confusion in the valley of vision, a battering down of walls and a cry for help to the mountains.

Isaiah 22:6 Elam bore the quiver with chariots and cavalry, and Kir uncovered the shield.

Isaiah 22:7 Your choicest valleys were full of chariots, and the cavalry took their stand at the gates.

Isaiah 22:8 He has taken away the covering of Judah. On that day you looked to the weapons of the House of the Forest,

Isaiah 22:9 and you saw that there were many breaches in the city of David, and you collected the waters of the lower pool.

Isaiah 22:10 You counted the houses of Jerusalem, and you broke down the houses to fortify the wall.

Isaiah 22:11 You made a reservoir between the two walls for the water of the old pool. But you did not look to him who did it, or have regard for him who planned it long ago.

Isaiah 22:12 In that day the Lord GOD of hosts called to weeping and mourning, to baldness and putting on sackcloth;

Isaiah 22:13 but instead there was joy and festivity, killing oxen and slaughtering sheep, eating meat and drinking wine. “Let us eat and drink, for tomorrow we die.”

Isaiah 22:14 The LORD of hosts has revealed himself in my ears: Surely this iniquity will not be forgiven you until you die, says the Lord GOD of hosts.

Isaiah 22:15 Thus says the Lord GOD of hosts: Come, go to this steward, to Shebna, who is master of the household, and say to him:

Isaiah 22:16 What right do you have here? Who are your relatives here, that you have cut out a tomb here for yourself, cutting a tomb on the height, and carving a habitation for yourself in the rock?

Isaiah 22:17 The LORD is about to hurl you away violently, my fellow. He will seize firm hold on you,

Isaiah 22:18 whirl you round and round, and throw you like a ball into a wide land; there you shall die, and there your splendid chariots shall lie, O you disgrace to your master’s house!

Isaiah 22:19 I will thrust you from your office, and you will be pulled down from your post.

Isaiah 22:20 On that day I will call my servant Eliakim son of Hilkiah,

Isaiah 22:21 and will clothe him with your robe and bind your sash on him. I will commit your authority to his hand, and he shall be a father to the inhabitants of Jerusalem and to the house of Judah.

Isaiah 22:22 I will place on his shoulder the key of the house of David; he shall open, and no one shall shut; he shall shut, and no one shall open.

Isaiah 22:23 I will fasten him like a peg in a secure place, and he will become a throne of honor to his ancestral house.

Isaiah 22:24 And they will hang on him the whole weight of his ancestral house, the offspring and issue, every small vessel, from the cups to all the flagons.

Isaiah 22:25 On that day, says the LORD of hosts, the peg that was fastened in a secure place will give way; it will be cut down and fall, and the load that was on it will perish, for the LORD has spoken.

Isaiah 23:1 The oracle concerning Tyre. Wail, O ships of Tarshish, for your fortress is destroyed. When they came in from Cyprus they learned of it.

Isaiah 23:2 Be still, O inhabitants of the coast, O merchants of Sidon, your messengers crossed over the sea

Isaiah 23:3 and were on the mighty waters; your revenue was the grain of Shihor, the harvest of the Nile; you were the merchant of the nations.

Isaiah 23:4 Be ashamed, O Sidon, for the sea has spoken, the fortress of the sea, saying: “I have neither labored nor given birth, I have neither reared young men nor brought up young women.”

Isaiah 23:5 When the report comes to Egypt, they will be in anguish over the report about Tyre.

Isaiah 23:6 Cross over to Tarshish— wail, O inhabitants of the coast!

Isaiah 23:7 Is this your exultant city whose origin is from days of old, whose feet carried her to settle far away?

Isaiah 23:8 Who has planned this against Tyre, the bestower of crowns, whose merchants were princes, whose traders were the honored of the earth?

Isaiah 23:9 The LORD of hosts has planned it— to defile the pride of all glory, to shame all the honored of the earth.

Isaiah 23:10 Cross over to your own land, O ships of Tarshish; this is a harbor no more.

Isaiah 23:11 He has stretched out his hand over the sea, he has shaken the kingdoms; the LORD has given command concerning Canaan to destroy its fortresses.

Isaiah 23:12 He said: You will exult no longer, O oppressed virgin daughter Sidon; rise, cross over to Cyprus— even there you will have no rest.

Isaiah 23:13 Look at the land of the Chaldeans! This is the people; it was not Assyria. They destined Tyre for wild animals. They erected their siege towers, they tore down her palaces, they made her a ruin.

Isaiah 23:14 Wail, O ships of Tarshish, for your fortress is destroyed.

Isaiah 23:15 From that day Tyre will be forgotten for seventy years, the lifetime of one king. At the end of seventy years, it will happen to Tyre as in the song about the prostitute:

Isaiah 23:16 Take a harp, go about the city, you forgotten prostitute! Make sweet melody, sing many songs, that you may be remembered.

Isaiah 23:17 At the end of seventy years, the LORD will visit Tyre, and she will return to her trade, and will prostitute herself with all the kingdoms of the world on the face of the earth.

Isaiah 23:18 Her merchandise and her wages will be dedicated to the LORD; her profits will not be stored or hoarded, but her merchandise will supply abundant food and fine clothing for those who live in the presence of the LORD.

Isaiah 24:1 Now the LORD is about to lay waste the earth and make it desolate, and he will twist its surface and scatter its inhabitants.

Isaiah 24:2 And it shall be, as with the people, so with the priest; as with the slave, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the creditor, so with the debtor.

Isaiah 24:3 The earth shall be utterly laid waste and utterly despoiled; for the LORD has spoken this word.

Isaiah 24:4 The earth dries up and withers, the world languishes and withers; the heavens languish together with the earth.

Isaiah 24:5 The earth lies polluted under its inhabitants; for they have transgressed laws, violated the statutes, broken the everlasting covenant.

Isaiah 24:6 Therefore a curse devours the earth, and its inhabitants suffer for their guilt; therefore the inhabitants of the earth dwindled, and few people are left.

Isaiah 24:7 The wine dries up, the vine languishes, all the merry-hearted sigh.

Isaiah 24:8 The mirth of the timbrels is stilled, the noise of the jubilant has ceased, the mirth of the lyre is stilled.

Isaiah 24:9 No longer do they drink wine with singing; strong drink is bitter to those who drink it.

Isaiah 24:10 The city of chaos is broken down, every house is shut up so that no one can enter.

Isaiah 24:11 There is an outcry in the streets for lack of wine; all joy has reached its eventide; the gladness of the earth is banished.

Isaiah 24:12 Desolation is left in the city, the gates are battered into ruins.

Isaiah 24:13 For thus it shall be on the earth and among the nations, as when an olive tree is beaten, as at the gleaning when the grape harvest is ended.

Isaiah 24:14 They lift up their voices, they sing for joy; they shout from the west over the majesty of the LORD.

Isaiah 24:15 Therefore in the east give glory to the LORD; in the coastlands of the sea glorify the name of the LORD, the God of Israel.

Isaiah 24:16 From the ends of the earth we hear songs of praise, of glory to the Righteous One. But I say, I pine away, I pine away. Woe is me! For the treacherous deal treacherously, the treacherous deal very treacherously.

Isaiah 24:17 Terror, and the pit, and the snare are upon you, O inhabitant of the earth!

Isaiah 24:18 Whoever flees at the sound of the terror shall fall into the pit; and whoever climbs out of the pit shall be caught in the snare. For the windows of heaven are opened, and the foundations of the earth tremble.

Isaiah 24:19 The earth is utterly broken, the earth is torn asunder, the earth is violently shaken.

Isaiah 24:20 The earth staggers like a drunkard, it sways like a hut; its transgression lies heavy upon it, and it falls, and will not rise again.

Isaiah 24:21 On that day the LORD will punish the host of heaven in heaven, and on earth the kings of the earth.

Isaiah 24:22 They will be gathered together like prisoners in a pit; they will be shut up in a prison, and after many days they will be punished.

Isaiah 24:23 Then the moon will be abashed, and the sun ashamed; for the LORD of hosts will reign on Mount Zion and in Jerusalem, and before his elders he will manifest his glory.

Isaiah 25:1 O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure.

Isaiah 25:2 For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt.

Isaiah 25:3 Therefore strong peoples will glorify you; cities of ruthless nations will fear you.

Isaiah 25:4 For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, Isaiah 25:5 the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled.

Isaiah 25:6 On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear.

Isaiah 25:7 And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations;

Isaiah 25:8 he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken.

Isaiah 25:9 It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Isaiah 25:10 For the hand of the LORD will rest on this mountain. The Moabites shall be trodden down in their place as straw is trodden down in a dung-pit.

Isaiah 25:11 Though they spread out their hands in the midst of it, as swimmers spread out their hands to swim, their pride will be laid low despite the struggle of their hands.

Isaiah 25:12 The high fortifications of his walls will be brought down, laid low, cast to the ground, even to the dust.

Isaiah 26:1 On that day this song will be sung in the land of Judah: We have a strong city; he sets up victory like walls and bulwarks.

Isaiah 26:2 Open the gates, so that the righteous nation that keeps faith may enter in.

Isaiah 26:3 Those of steadfast mind you keep in peace— in peace because they trust in you.

Isaiah 26:4 Trust in the LORD forever, for in the LORD GOD you have an everlasting rock.

Isaiah 26:5 For he has brought low the inhabitants of the height; the lofty city he lays low. He lays it low to the ground, casts it to the dust.

Isaiah 26:6 The foot tramples it, the feet of the poor, the steps of the needy.

Isaiah 26:7 The way of the righteous is level; O Just One, you make smooth the path of the righteous.

Isaiah 26:8 In the path of your judgments, O LORD, we wait for you; your name and your renown are the soul’s desire.

Isaiah 26:9 My soul yearns for you in the night, my spirit within me earnestly seeks you. For when your judgments are in the earth, the inhabitants of the world learn righteousness.

Isaiah 26:10 If favor is shown to the wicked, they do not learn righteousness; in the land of uprightness they deal perversely and do not see the majesty of the LORD.

Isaiah 26:11 O LORD, your hand is lifted up, but they do not see it. Let them see your zeal for your people, and be ashamed. Let the fire for your adversaries consume them.

Isaiah 26:12 O LORD, you will ordain peace for us, for indeed, all that we have done, you have done for us.

Isaiah 26:13 O LORD our God, other lords besides you have ruled over us, but we acknowledge your name alone.

Isaiah 26:14 The dead do not live; shades do not rise— because you have punished and destroyed them, and wiped out all memory of them.

Isaiah 26:15 But you have increased the nation, O LORD, you have increased the nation; you are glorified; you have enlarged all the borders of the land.

Isaiah 26:16 O LORD, in distress they sought you, they poured out a prayer when your chastening was on them.

Isaiah 26:17 Like a woman with child, who writhes and cries out in her pangs when she is near her time, so were we because of you, O LORD;

Isaiah 26:18 we were with child, we writhed, but we gave birth only to wind. We have won no victories on earth, and no one is born to inhabit the world.

Isaiah 26:19 Your dead shall live, their corpses shall rise. O dwellers in the dust, awake and sing for joy! For your dew is a radiant dew, and the earth will give birth to those long dead.

Isaiah 26:20 Come, my people, enter your chambers, and shut your doors behind you; hide yourselves for a little while until the wrath is past.

Isaiah 26:21 For the LORD comes out from his place to punish the inhabitants of the earth for their iniquity; the earth will disclose the blood shed on it, and will no longer cover its slain.

Isaiah 27:1 On that day the LORD with his cruel and great and strong sword will punish Leviathan the fleeing serpent, Leviathan the twisting serpent, and he will kill the dragon that is in the sea.

Isaiah 27:2 On that day: A pleasant vineyard, sing about it!

Isaiah 27:3 I, the LORD, am its keeper; every moment I water it. I guard it night and day so that no one can harm it;

Isaiah 27:4 I have no wrath. If it gives me thorns and briers, I will march to battle against it. I will burn it up.

Isaiah 27:5 Or else let it cling to me for protection, let it make peace with me, let it make peace with me.

Isaiah 27:6 In days to come Jacob shall take root, Israel shall blossom and put forth shoots, and fill the whole world with fruit.

Isaiah 27:7 Has he struck them down as he struck down those who struck them? Or have they been killed as their killers were killed?

Isaiah 27:8 By expulsion, by exile you struggled against them; with his fierce blast he removed them in the day of the east wind.

Isaiah 27:9 Therefore by this the guilt of Jacob will be expiated, and this will be the full fruit of the removal of his sin: when he makes all the stones of the altars like chalkstones crushed to pieces, no sacred poles or incense altars will remain standing.

Isaiah 27:10 For the fortified city is solitary, a habitation deserted and forsaken, like the wilderness; the calves graze there, there they lie down, and strip its branches.

Isaiah 27:11 When its boughs are dry, they are broken; women come and make a fire of them. For this is a people without understanding; therefore he that made them will not have compassion on them, he that formed them will show them no favor.

Isaiah 27:12 On that day the LORD will thresh from the channel of the Euphrates to the Wadi of Egypt, and you will be gathered one by one, O people of Israel.

Isaiah 27:13 And on that day a great trumpet will be blown, and those who were lost in the land of Assyria and those who were driven out to the land of Egypt will come and worship the LORD on the holy mountain at Jerusalem.

Isaiah 28:1 Ah, the proud garland of the drunkards of Ephraim, and the fading flower of its glorious beauty, which is on the head of those bloated with rich food, of those overcome with wine!

Isaiah 28:2 See, the Lord has one who is mighty and strong; like a storm of hail, a destroying tempest, like a storm of mighty, overflowing waters; with his hand he will hurl them down to the earth.

Isaiah 28:3 Trampled under foot will be the proud garland of the drunkards of Ephraim.

Isaiah 28:4 And the fading flower of its glorious beauty, which is on the head of those bloated with rich food, will be like a first-ripe fig before the summer; whoever sees it, eats it up as soon as it comes to hand.

Isaiah 28:5 In that day the LORD of hosts will be a garland of glory, and a diadem of beauty, to the remnant of his people;

Isaiah 28:6 and a spirit of justice to the one who sits in judgment, and strength to those who turn back the battle at the gate.

Isaiah 28:7 These also reel with wine and stagger with strong drink; the priest and the prophet reel with strong drink, they are confused with wine, they stagger with strong drink; they err in vision, they stumble in giving judgment.

Isaiah 28:8 All tables are covered with filthy vomit; no place is clean.

Isaiah 28:9 “Whom will he teach knowledge, and to whom will he explain the message? Those who are weaned from milk, those taken from the breast?

Isaiah 28:10 For it is precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little.”

Isaiah 28:11 Truly, with stammering lip and with alien tongue he will speak to this people,

Isaiah 28:12 to whom he has said, “This is rest; give rest to the weary; and this is repose”; yet they would not hear.

Isaiah 28:13 Therefore the word of the LORD will be to them, “Precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little;” in order that they may go, and fall backward, and be broken, and snared, and taken.

Isaiah 28:14 Therefore hear the word of the LORD, you scoffers who rule this people in Jerusalem.

Isaiah 28:15 Because you have said, “We have made a covenant with death, and with Sheol we have an agreement; when the overwhelming scourge passes through it will not come to us; for we have made lies our refuge, and in falsehood we have taken shelter”;

Isaiah 28:16 therefore thus says the Lord GOD, See, I am laying in Zion a foundation stone, a tested stone, a precious cornerstone, a sure foundation: “One who trusts will not panic.”

Isaiah 28:17 And I will make justice the line, and righteousness the plummet; hail will sweep away the refuge of lies, and waters will overwhelm the shelter.

Isaiah 28:18 Then your covenant with death will be annulled, and your agreement with Sheol will not stand; when the overwhelming scourge passes through you will be beaten down by it.

Isaiah 28:19 As often as it passes through, it will take you; for morning by morning it will pass through, by day and by night; and it will be sheer terror to understand the message.

Isaiah 28:20 For the bed is too short to stretch oneself on it, and the covering too narrow to wrap oneself in it.

Isaiah 28:21 For the LORD will rise up as on Mount Perazim, he will rage as in the valley of Gibeon; to do his deed— strange is his deed! and to work his work— alien is his work!

Isaiah 28:22 Now therefore do not scoff, or your bonds will be made stronger; for I have heard a decree of destruction from the Lord GOD of hosts upon the whole land.

Isaiah 28:23 Listen, and hear my voice; Pay attention, and hear my speech.

Isaiah 28:24 Do those who plow for sowing plow continually? Do they continually open and harrow their ground?

Isaiah 28:25 When they have leveled its surface, do they not scatter dill, sow cummin, and plant wheat in rows and barley in its proper place, and spelt as the border?

Isaiah 28:26 For they are well instructed; their God teaches them.

Isaiah 28:27 Dill is not threshed with a threshing sledge, nor is a cart wheel rolled over cummin; but dill is beaten out with a stick, and cummin with a rod.

Isaiah 28:28 Grain is crushed for bread, but one does not thresh it forever; one drives the cart wheel and horses over it, but does not pulverize it.

Isaiah 28:29 This also comes from the LORD of hosts; he is wonderful in counsel, and excellent in wisdom.

Isaiah 29:1 Ah, Ariel, Ariel, the city where David encamped! Add year to year; let the festivals run their round.

Isaiah 29:2 Yet I will distress Ariel, and there shall be moaning and lamentation, and Jerusalem shall be to me like an Ariel.

Isaiah 29:3 And like David I will encamp against you; I will besiege you with towers and raise siegeworks against you.

Isaiah 29:4 Then deep from the earth you shall speak, from low in the dust your words shall come; your voice shall come from the ground like the voice of a ghost, and your speech shall whisper out of the dust.

Isaiah 29:5 But the multitude of your foes shall be like small dust, and the multitude of tyrants like flying chaff. And in an instant, suddenly,

Isaiah 29:6 you will be visited by the LORD of hosts with thunder and earthquake and great noise, with whirlwind and tempest, and the flame of a devouring fire.

Isaiah 29:7 And the multitude of all the nations that fight against Ariel, all that fight against her and her stronghold, and who distress her, shall be like a dream, a vision of the night.

Isaiah 29:8 Just as when a hungry person dreams of eating and wakes up still hungry, or a thirsty person dreams of drinking and wakes up faint, still thirsty, so shall the multitude of all the nations be that fight against Mount Zion.

Isaiah 29:9 Stupefy yourselves and be in a stupor, blind yourselves and be blind! Be drunk, but not from wine; stagger, but not from strong drink!

Isaiah 29:10 For the LORD has poured out upon you a spirit of deep sleep; he has closed your eyes, you prophets, and covered your heads, you seers.

Isaiah 29:11 The vision of all this has become for you like the words of a sealed document. If it is given to those who can read, with the command, “Read this,” they say, “We cannot, for it is sealed.”

Isaiah 29:12 And if it is given to those who cannot read, saying, “Read this,” they say, “We cannot read.”

Isaiah 29:13 The Lord said: Because these people draw near with their mouths and honor me with their lips, while their hearts are far from me, and their worship of me is a human commandment learned by rote;

Isaiah 29:14 so I will again do amazing things with this people, shocking and amazing. The wisdom of their wise shall perish, and the discernment of the discerning shall be hidden.

Isaiah 29:15 Ha! You who hide a plan too deep for the LORD, whose deeds are in the dark, and who say, “Who sees us? Who knows us?”

Isaiah 29:16 You turn things upside down! Shall the potter be regarded as the clay? Shall the thing made say of its maker, “He did not make me”; or the thing formed say of the one who formed it, “He has no understanding”?

Isaiah 29:17 Shall not Lebanon in a very little while become a fruitful field, and the fruitful field be regarded as a forest?

Isaiah 29:18 On that day the deaf shall hear the words of a scroll, and out of their gloom and darkness the eyes of the blind shall see.

Isaiah 29:19 The meek shall obtain fresh joy in the LORD, and the neediest people shall exult in the Holy One of Israel.

Isaiah 29:20 For the tyrant shall be no more, and the scoffer shall cease to be; all those alert to do evil shall be cut off—

Isaiah 29:21 those who cause a person to lose a lawsuit, who set a trap for the arbiter in the gate, and without grounds deny justice to the one in the right.

Isaiah 29:22 Therefore thus says the LORD, who redeemed Abraham, concerning the house of Jacob: No longer shall Jacob be ashamed, no longer shall his face grow pale.

Isaiah 29:23 For when he sees his children, the work of my hands, in his midst, they will sanctify my name; they will sanctify the Holy One of Jacob, and will stand in awe of the God of Israel.

Isaiah 29:24 And those who err in spirit will come to understanding, and those who grumble will accept instruction.

Isaiah 30:1 Oh, rebellious children, says the LORD, who carry out a plan, but not mine; who make an alliance, but against my will, adding sin to sin;

Isaiah 30:2 who set out to go down to Egypt without asking for my counsel, to take refuge in the protection of Pharaoh, and to seek shelter in the shadow of Egypt;

Isaiah 30:3 Therefore the protection of Pharaoh shall become your shame, and the shelter in the shadow of Egypt your humiliation.

Isaiah 30:4 For though his officials are at Zoan and his envoys reach Hanes,

Isaiah 30:5 everyone comes to shame through a people that cannot profit them, that brings neither help nor profit, but shame and disgrace.

Isaiah 30:6 An oracle concerning the animals of the Negeb. Through a land of trouble and distress, of lioness and roaring lion, of viper and flying serpent, they carry their riches on the backs of donkeys, and their treasures on the humps of camels, to a people that cannot profit them.

Isaiah 30:7 For Egypt’s help is worthless and empty, therefore I have called her, “Rahab who sits still.”

Isaiah 30:8 Go now, write it before them on a tablet, and inscribe it in a book, so that it may be for the time to come as a witness forever.

Isaiah 30:9 For they are a rebellious people, faithless children, children who will not hear the instruction of the LORD;

Isaiah 30:10 who say to the seers, “Do not see”; and to the prophets, “Do not prophesy to us what is right; speak to us smooth things, prophesy illusions,

Isaiah 30:11 leave the way, turn aside from the path, let us hear no more about the Holy One of Israel.”

Isaiah 30:12 Therefore thus says the Holy One of Israel: Because you reject this word, and put your trust in oppression and deceit, and rely on them;

Isaiah 30:13 therefore this iniquity shall become for you like a break in a high wall, bulging out, and about to collapse, whose crash comes suddenly, in an instant;

Isaiah 30:14 its breaking is like that of a potter’s vessel that is smashed so ruthlessly that among its fragments not a sherd is found for taking fire from the hearth, or dipping water out of the cistern.

Isaiah 30:15 For thus said the Lord GOD, the Holy One of Israel: In returning and rest you shall be saved; in quietness and in trust shall be your strength. But you refused

Isaiah 30:16 and said, “No! We will flee upon horses”— therefore you shall flee! and, “We will ride upon swift steeds”— therefore your pursuers shall be swift!

Isaiah 30:17 A thousand shall flee at the threat of one, at the threat of five you shall flee, until you are left like a flagstaff on the top of a mountain, like a signal on a hill.

Isaiah 30:18 Therefore the LORD waits to be gracious to you; therefore he will rise up to show mercy to you. For the LORD is a God of justice; blessed are all those who wait for him.

Isaiah 30:19 Truly, O people in Zion, inhabitants of Jerusalem, you shall weep no more. He will surely be gracious to you at the sound of your cry; when he hears it, he will answer you.

Isaiah 30:20 Though the Lord may give you the bread of adversity and the water of affliction, yet your Teacher will not hide himself any more, but your eyes shall see your Teacher.

Isaiah 30:21 And when you turn to the right or when you turn to the left, your ears shall hear a word behind you, saying, “This is the way; walk in it.”

Isaiah 30:22 Then you will defile your silver-covered idols and your gold-plated images. You will scatter them like filthy rags; you will say to them, “Away with you!”

Isaiah 30:23 He will give rain for the seed with which you sow the ground, and grain, the produce of the ground, which will be rich and plenteous. On that day your cattle will graze in broad pastures;

Isaiah 30:24 and the oxen and donkeys that till the ground will eat silage, which has been winnowed with shovel and fork.

Isaiah 30:25 On every lofty mountain and every high hill there will be brooks running with water— on a day of the great slaughter, when the towers fall.

Isaiah 30:26 Moreover the light of the moon will be like the light of the sun, and the light of the sun will be sevenfold, like the light of seven days, on the day when the LORD binds up the injuries of his people, and heals the wounds inflicted by his blow.

Isaiah 30:27 See, the name of the LORD comes from far away, burning with his anger, and in thick rising smoke; his lips are full of indignation, and his tongue is like a devouring fire;

Isaiah 30:28 his breath is like an overflowing stream that reaches up to the neck— to sift the nations with the sieve of destruction, and to place on the jaws of the peoples a bridle that leads them astray.

Isaiah 30:29 You shall have a song as in the night when a holy festival is kept; and gladness of heart, as when one sets out to the sound of the flute to go to the mountain of the LORD, to the Rock of Israel.

Isaiah 30:30 And the LORD will cause his majestic voice to be heard and the descending blow of his arm to be seen, in furious anger and a flame of devouring fire, with a cloudburst and tempest and hailstones.

Isaiah 30:31 The Assyrian will be terror-stricken at the voice of the LORD, when he strikes with his rod.

Isaiah 30:32 And every stroke of the staff of punishment that the LORD lays upon him will be to the sound of timbrels and lyres; battling with brandished arm he will fight with him.

Isaiah 30:33 For his burning place has long been prepared; truly it is made ready for the king, its pyre made deep and wide, with fire and wood in abundance; the breath of the LORD, like a stream of sulfur, kindles it.

Isaiah 31:1 Alas for those who go down to Egypt for help and who rely on horses, who trust in chariots because they are many and in horsemen because they are very strong, but do not look to the Holy One of Israel or consult the LORD!

Isaiah 31:2 Yet he too is wise and brings disaster; he does not call back his words, but will rise against the house of the evildoers, and against the helpers of those who work iniquity.

Isaiah 31:3 The Egyptians are human, and not God; their horses are flesh, and not spirit. When the LORD stretches out his hand, the helper will stumble, and the one helped will fall, and they will all perish together.

Isaiah 31:4 For thus the LORD said to me, As a lion or a young lion growls over its prey, and— when a band of shepherds is called out against it— is not terrified by their shouting or daunted at their noise, so the LORD of hosts will come down to fight upon Mount Zion and upon its hill.

Isaiah 31:5 Like birds hovering overhead, so the LORD of hosts will protect Jerusalem; he will protect and deliver it, he will spare and rescue it.

Isaiah 31:6 Turn back to him whom you have deeply betrayed, O people of Israel.

Isaiah 31:7 For on that day all of you shall throw away your idols of silver and idols of gold, which your hands have sinfully made for you.

Isaiah 31:8 “Then the Assyrian shall fall by a sword, not of mortals; and a sword, not of humans, shall devour him; he shall flee from the sword, and his young men shall be put to forced labor.

Isaiah 31:9 His rock shall pass away in terror, and his officers desert the standard in panic,” says the LORD, whose fire is in Zion, and whose furnace is in Jerusalem.

Isaiah 32:1 See, a king will reign in righteousness, and princes will rule with justice.

Isaiah 32:2 Each will be like a hiding place from the wind, a covert from the tempest, like streams of water in a dry place, like the shade of a great rock in a weary land.

Isaiah 32:3 Then the eyes of those who have sight will not be closed, and the ears of those who have hearing will listen.

Isaiah 32:4 The minds of the rash will have good judgment, and the tongues of stammerers will speak readily and distinctly.

Isaiah 32:5 A fool will no longer be called noble, nor a villain said to be honorable.

Isaiah 32:6 For fools speak folly, and their minds plot iniquity: to practice ungodliness, to utter error concerning the LORD, to leave the craving of the hungry unsatisfied, and to deprive the thirsty of drink.

Isaiah 32:7 The villainies of villains are evil; they devise wicked devices to ruin the poor with lying words, even when the plea of the needy is right.

Isaiah 32:8 But those who are noble plan noble things, and by noble things they stand.

Isaiah 32:9 Rise up, you women who are at ease, hear my voice; you complacent daughters, listen to my speech.

Isaiah 32:10 In little more than a year you will shudder, you complacent ones; for the vintage will fail, the fruit harvest will not come.

Isaiah 32:11 Tremble, you women who are at ease, shudder, you complacent ones; strip, and make yourselves bare, and put sackcloth on your loins.

Isaiah 32:12 Beat your breasts for the pleasant fields, for the fruitful vine,

Isaiah 32:13 for the soil of my people growing up in thorns and briers; yes, for all the joyous houses in the jubilant city.

Isaiah 32:14 For the palace will be forsaken, the populous city deserted; the hill and the watchtower will become dens forever, the joy of wild asses, a pasture for flocks;

Isaiah 32:15 until a spirit from on high is poured out on us, and the wilderness becomes a fruitful field, and the fruitful field is deemed a forest.

Isaiah 32:16 Then justice will dwell in the wilderness, and righteousness abide in the fruitful field.

Isaiah 32:17 The effect of righteousness will be peace, and the result of righteousness, quietness and trust forever.

Isaiah 32:18 My people will abide in a peaceful habitation, in secure dwellings, and in quiet resting places.

Isaiah 32:19 The forest will disappear completely, and the city will be utterly laid low.

Isaiah 32:20 Happy will you be who sow beside every stream, who let the ox and the donkey range freely.

Isaiah 33:1 Ah, you destroyer, who yourself have not been destroyed; you treacherous one, with whom no one has dealt treacherously! When you have ceased to destroy, you will be destroyed; and when you have stopped dealing treacherously, you will be dealt with treacherously.

Isaiah 33:2 O LORD, be gracious to us; we wait for you. Be our arm every morning, our salvation in the time of trouble.

Isaiah 33:3 At the sound of tumult, peoples fled; before your majesty, nations scattered.

Isaiah 33:4 Spoil was gathered as the caterpillar gathers; as locusts leap, they leaped upon it.

Isaiah 33:5 The LORD is exalted, he dwells on high; he filled Zion with justice and righteousness;

Isaiah 33:6 he will be the stability of your times, abundance of salvation, wisdom, and knowledge; the fear of the LORD is Zion’s treasure.

Isaiah 33:7 Listen! the valiant cry in the streets; the envoys of peace weep bitterly.

Isaiah 33:8 The highways are deserted, travelers have quit the road. The treaty is broken, its oaths are despised, its obligation is disregarded.

Isaiah 33:9 The land mourns and languishes; Lebanon is confounded and withers away; Sharon is like a desert; and Bashan and Carmel shake off their leaves.

Isaiah 33:10 “Now I will arise,” says the LORD, “now I will lift myself up; now I will be exalted.

Isaiah 33:11 You conceive chaff, you bring forth stubble; your breath is a fire that will consume you.

Isaiah 33:12 And the peoples will be as if burned to lime, like thorns cut down, that are burned in the fire.”

Isaiah 33:13 Hear, you who are far away, what I have done; and you who are near, acknowledge my might.

Isaiah 33:14 The sinners in Zion are afraid; trembling has seized the godless: “Who among us can live with the devouring fire? Who among us can live with everlasting flames?”

Isaiah 33:15 Those who walk righteously and speak uprightly, who despise the gain of oppression, who wave away a bribe instead of accepting it, who stop their ears from hearing of bloodshed and shut their eyes from looking on evil,

Isaiah 33:16 they will live on the heights; their refuge will be the fortresses of rocks; their food will be supplied, their water assured.

Isaiah 33:17 Your eyes will see the king in his beauty; they will behold a land that stretches far away.

Isaiah 33:18 Your mind will muse on the terror: “Where is the one who counted? Where is the one who weighed the tribute? Where is the one who counted the towers?”

Isaiah 33:19 No longer will you see the insolent people, the people of an obscure speech that you cannot comprehend, stammering in a language that you cannot understand.

Isaiah 33:20 Look on Zion, the city of our appointed festivals! Your eyes will see Jerusalem, a quiet habitation, an immovable tent, whose stakes will never be pulled up, and none of whose ropes will be broken.

Isaiah 33:21 But there the LORD in majesty will be for us a place of broad rivers and streams, where no galley with oars can go, nor stately ship can pass.

Isaiah 33:22 For the LORD is our judge, the LORD is our ruler, the LORD is our king; he will save us.

Isaiah 33:23 Your rigging hangs loose; it cannot hold the mast firm in its place, or keep the sail spread out. Then prey and spoil in abundance will be divided; even the lame will fall to plundering.

Isaiah 33:24 And no inhabitant will say, “I am sick”; the people who live there will be forgiven their iniquity.

Isaiah 34:1 Draw near, O nations, to hear; O peoples, give heed! Let the earth hear, and all that fills it; the world, and all that comes from it.

Isaiah 34:2 For the LORD is enraged against all the nations, and furious against all their hoards; he has doomed them, has given them over for slaughter.

Isaiah 34:3 Their slain shall be cast out, and the stench of their corpses shall rise; the mountains shall flow with their blood.

Isaiah 34:4 All the host of heaven shall rot away, and the skies roll up like a scroll. All their host shall wither like a leaf withering on a vine, or fruit withering on a fig tree.

Isaiah 34:5 When my sword has drunk its fill in the heavens, lo, it will descend upon Edom, upon the people I have doomed to judgment.

Isaiah 34:6 The LORD has a sword; it is sated with blood, it is gorged with fat, with the blood of lambs and goats, with the fat of the kidneys of rams. For the LORD has a sacrifice in Bozrah, a great slaughter in the land of Edom.

Isaiah 34:7 Wild oxen shall fall with them, and young steers with the mighty bulls. Their land shall be soaked with blood, and their soil made rich with fat.

Isaiah 34:8 For the LORD has a day of vengeance, a year of vindication by Zion’s cause.

Isaiah 34:9 And the streams of Edom shall be turned into pitch, and her soil into sulfur; her land shall become burning pitch.

Isaiah 34:10 Night and day it shall not be quenched; its smoke shall go up forever. From generation to generation it shall lie waste; no one shall pass through it forever and ever.

Isaiah 34:11 But the hawk and the hedgehog shall possess it; the owl and the raven shall live in it. He shall stretch the line of confusion over it, and the plummet of chaos over its nobles.

Isaiah 34:12 They shall name it No Kingdom There, and all its princes shall be nothing.

Isaiah 34:13 Thorns shall grow over its strongholds, nettles and thistles in its fortresses. It shall be the haunt of jackals, an abode for ostriches.

Isaiah 34:14 Wildcats shall meet with hyenas, goat-demons shall call to each other; there too Lilith shall repose, and find a place to rest.

Isaiah 34:15 There shall the owl nest and lay and hatch and brood in its shadow; there too the buzzards shall gather, each one with its mate.

Isaiah 34:16 Seek and read from the book of the LORD: Not one of these shall be missing; none shall be without its mate. For the mouth of the LORD has commanded, and his spirit has gathered them.

Isaiah 34:17 He has cast the lot for them, his hand has portioned it out to them with the line; they shall possess it forever, from generation to generation they shall live in it.

Isaiah 35:1 The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus

Isaiah 35:2 it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the LORD, the majesty of our God.

Isaiah 35:3 Strengthen the weak hands, and make firm the feeble knees.

Isaiah 35:4 Say to those who are of a fearful heart, “Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.”

Isaiah 35:5 Then the eyes of the blind shall be opened, and the ears of the deaf unstopped;

Isaiah 35:6 then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert;

Isaiah 35:7 the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes.

Isaiah 35:8 A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God’s people; no traveler, not even fools, shall go astray.

Isaiah 35:9 No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there.

Isaiah 35:10 And the ransomed of the LORD shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Isaiah 36:1 In the fourteenth year of King Hezekiah, King Sennacherib of Assyria came up against all the fortified cities of Judah and captured them.

Isaiah 36:2 The king of Assyria sent the Rabshakeh from Lachish to King Hezekiah at Jerusalem, with a great army. He stood by the conduit of the upper pool on the highway to the Fuller's Field.

Isaiah 36:3 And there came out to him Eliakim son of Hilkiah, who was in charge of the palace, and Shebna the secretary, and Joah son of Asaph, the recorder.

Isaiah 36:4 The Rabshakeh said to them, "Say to Hezekiah: Thus says the great king, the king of Assyria: On what do you base this confidence of yours?

Isaiah 36:5 Do you think that mere words are strategy and power for war? On whom do you now rely, that you have rebelled against me?

Isaiah 36:6 See, you are relying on Egypt, that broken reed of a staff, which will pierce the hand of anyone who leans on it. Such is Pharaoh king of Egypt to all who rely on him.

Isaiah 36:7 But if you say to me, 'We rely on the LORD our God,' is it not he whose high places and altars Hezekiah has removed, saying to Judah and to Jerusalem, 'You shall worship before this altar'?

Isaiah 36:8 Come now, make a wager with my master the king of Assyria: I will give you two thousand horses, if you are able on your part to set riders on them.

Isaiah 36:9 How then can you repulse a single captain among the least of my master's servants, when you rely on Egypt for chariots and for horsemen?

Isaiah 36:10 Moreover, is it without the LORD that I have come up against this land to destroy it? The LORD said to me, Go up against this land, and destroy it."

Isaiah 36:11 Then Eliakim, Shebna, and Joah said to the Rabshakeh, "Please speak to your servants in Aramaic, for we understand it; do not speak to us in the language of Judah within the hearing of the people who are on the wall."

Isaiah 36:12 But the Rabshakeh said, "Has my master sent me to speak these words to your master and to you, and not to the people sitting on the wall, who are doomed with you to eat their own dung and drink their own urine?"

Isaiah 36:13 Then the Rabshakeh stood and called out in a loud voice in the language of Judah, "Hear the words of the great king, the king of Assyria!

Isaiah 36:14 Thus says the king: ‘Do not let Hezekiah deceive you, for he will not be able to deliver you.

Isaiah 36:15 Do not let Hezekiah make you rely on the LORD by saying, The LORD will surely deliver us; this city will not be given into the hand of the king of Assyria.’

Isaiah 36:16 Do not listen to Hezekiah; for thus says the king of Assyria: ‘Make your peace with me and come out to me; then everyone of you will eat from your own vine and your own fig tree and drink water from your own cistern,

Isaiah 36:17 until I come and take you away to a land like your own land, a land of grain and wine, a land of bread and vineyards.

Isaiah 36:18 Do not let Hezekiah mislead you by saying, The LORD will save us. Has any of the gods of the nations saved their land out of the hand of the king of Assyria?

Isaiah 36:19 Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim? Have they delivered Samaria out of my hand?

Isaiah 36:20 Who among all the gods of these countries have saved their countries out of my hand, that the LORD should save Jerusalem out of my hand?’“

Isaiah 36:21 But they were silent and answered him not a word, for the king’s command was, “Do not answer him.”

Isaiah 36:22 Then Eliakim son of Hilkiah, who was in charge of the palace, and Shebna the secretary, and Joah son of Asaph, the recorder, came to Hezekiah with their clothes torn, and told him the words of the Rabshakeh.

Isaiah 37:1 When King Hezekiah heard it, he tore his clothes, covered himself with sackcloth, and went into the house of the LORD.

Isaiah 37:2 And he sent Eliakim, who was in charge of the palace, and Shebna the secretary, and the senior priests, covered with sackcloth, to the prophet Isaiah son of Amoz.

Isaiah 37:3 They said to him, “Thus says Hezekiah, This day is a day of distress, of rebuke, and of disgrace; children have come to the birth, and there is no strength to bring them forth.

Isaiah 37:4 It may be that the LORD your God heard the words of the Rabshakeh, whom his master the king of Assyria has sent to mock the living God, and will rebuke the words that the LORD your God has heard; therefore lift up your prayer for the remnant that is left.”

Isaiah 37:5 When the servants of King Hezekiah came to Isaiah,

Isaiah 37:6 Isaiah said to them, “Say to your master, ‘Thus says the LORD: Do not be afraid because of the words that you have heard, with which the servants of the king of Assyria have reviled me.

Isaiah 37:7 I myself will put a spirit in him, so that he shall hear a rumor, and return to his own land; I will cause him to fall by the sword in his own land.'“

Isaiah 37:8 The Rabshakeh returned, and found the king of Assyria fighting against Libnah; for he had heard that the king had left Lachish.

Isaiah 37:9 Now the king heard concerning King Tirhakah of Ethiopia, “He has set out to fight against you.” When he heard it, he sent messengers to Hezekiah, saying,

Isaiah 37:10 “Thus shall you speak to King Hezekiah of Judah: Do not let your God on whom you rely deceive you by promising that Jerusalem will not be given into the hand of the king of Assyria.

Isaiah 37:11 See, you have heard what the kings of Assyria have done to all lands, destroying them utterly. Shall you be delivered?

Isaiah 37:12 Have the gods of the nations delivered them, the nations that my predecessors destroyed, Gozan, Haran, Rezeph, and the people of Eden who were in Telassar?

Isaiah 37:13 Where is the king of Hamath, the king of Arpad, the king of the city of Sepharvaim, the king of Hena, or the king of Ivvah?”

Isaiah 37:14 Hezekiah received the letter from the hand of the messengers and read it; then Hezekiah went up to the house of the LORD and spread it before the LORD.

Isaiah 37:15 And Hezekiah prayed to the LORD, saying:

Isaiah 37:16 “O LORD of hosts, God of Israel, who are enthroned above the cherubim, you are God, you alone, of all the kingdoms of the earth; you have made heaven and earth.

Isaiah 37:17 Incline your ear, O LORD, and hear; open your eyes, O LORD, and see; hear all the words of Sennacherib, which he has sent to mock the living God.

Isaiah 37:18 Truly, O LORD, the kings of Assyria have laid waste all the nations and their lands,

Isaiah 37:19 and have hurled their gods into the fire, though they were no gods, but the work of human hands— wood and stone— and so they were destroyed.

Isaiah 37:20 So now, O LORD our God, save us from his hand, so that all the kingdoms of the earth may know that you alone are the LORD.”

Isaiah 37:21 Then Isaiah son of Amoz sent to Hezekiah, saying: “Thus says the LORD, the God of Israel: Because you have prayed to me concerning King Sennacherib of Assyria,

Isaiah 37:22 this is the word that the LORD has spoken concerning him: She despises you, she scorns you— virgin daughter Zion; she tosses her head— behind your back, daughter Jerusalem.

Isaiah 37:23 Whom have you mocked and reviled? Against whom have you raised your voice and haughtily lifted your eyes? Against the Holy One of Israel!

Isaiah 37:24 By your servants you have mocked the Lord, and you have said, 'With my many chariots I have gone up the heights of the mountains, to the far recesses of Lebanon; I felled its tallest cedars, its choicest cypresses; I came to its remotest height, its densest forest.

Isaiah 37:25 I dug wells and drank waters, I dried up with the sole of my foot all the streams of Egypt.'

Isaiah 37:26 Have you not heard that I determined it long ago? I planned from days of old what now I bring to pass, that you should make fortified cities crash into heaps of ruins,

Isaiah 37:27 while their inhabitants, shorn of strength, are dismayed and confounded; they have become like plants of the field and like tender grass, like grass on the housetops, blighted before it is grown.

Isaiah 37:28 I know your rising up and your sitting down, your going out and coming in, and your raging against me.

Isaiah 37:29 Because you have raged against me and your arrogance has come to my ears, I will put my hook in your nose and my bit in your mouth; I will turn you back on the way by which you came.

Isaiah 37:30 "And this shall be the sign for you: This year eat what grows of itself, and in the second year what springs from that; then in the third year sow, reap, plant vineyards, and eat their fruit.

Isaiah 37:31 The surviving remnant of the house of Judah shall again take root downward, and bear fruit upward;

Isaiah 37:32 for from Jerusalem a remnant shall go out, and from Mount Zion a band of survivors. The zeal of the LORD of hosts will do this.

Isaiah 37:33 "Therefore thus says the LORD concerning the king of Assyria: He shall not come into this city, shoot an arrow there, come before it with a shield, or cast up a siege ramp against it.

Isaiah 37:34 By the way that he came, by the same he shall return; he shall not come into this city, says the LORD.

Isaiah 37:35 For I will defend this city to save it, for my own sake and for the sake of my servant David."

Isaiah 37:36 Then the angel of the LORD set out and struck down one hundred eighty-five thousand in the camp of the Assyrians; when morning dawned, they were all dead bodies.

Isaiah 37:37 Then King Sennacherib of Assyria left, went home, and lived at Nineveh.

Isaiah 37:38 As he was worshiping in the house of his god Nisroch, his sons Adrammelech and Sharezer killed him with the sword, and they escaped into the land of Ararat. His son Esar-haddon succeeded him.

Isaiah 38:1 In those days Hezekiah became sick and was at the point of death. The prophet Isaiah son of Amoz came to him, and said to him, “Thus says the LORD: Set your house in order, for you shall die; you shall not recover.”

Isaiah 38:2 Then Hezekiah turned his face to the wall, and prayed to the LORD:

Isaiah 38:3 “Remember now, O LORD, I implore you, how I have walked before you in faithfulness with a whole heart, and have done what is good in your sight.” And Hezekiah wept bitterly.

Isaiah 38:4 Then the word of the LORD came to Isaiah:

Isaiah 38:5 “Go and say to Hezekiah, Thus says the LORD, the God of your ancestor David: I have heard your prayer, I have seen your tears; I will add fifteen years to your life.

Isaiah 38:6 I will deliver you and this city out of the hand of the king of Assyria, and defend this city.

Isaiah 38:7 “This is the sign to you from the LORD, that the LORD will do this thing that he has promised:

Isaiah 38:8 See, I will make the shadow cast by the declining sun on the dial of Ahaz turn back ten steps.” So the sun turned back on the dial the ten steps by which it had declined.

Isaiah 38:9 A writing of King Hezekiah of Judah, after he had been sick and had recovered from his sickness:

Isaiah 38:10 I said: In the noontide of my days I must depart; I am consigned to the gates of Sheol for the rest of my years.

Isaiah 38:11 I said, I shall not see the LORD in the land of the living; I shall look upon mortals no more among the inhabitants of the world.

Isaiah 38:12 My dwelling is plucked up and removed from me like a shepherd’s tent; like a weaver I have rolled up my life; he cuts me off from the loom; from day to night you bring me to an end;

Isaiah 38:13 I cry for help until morning; like a lion he breaks all my bones; from day to night you bring me to an end.

Isaiah 38:14 Like a swallow or a crane I clamor, I moan like a dove. My eyes are weary with looking upward. O Lord, I am oppressed; be my security!

Isaiah 38:15 But what can I say? For he has spoken to me, and he himself has done it. All my sleep has fled because of the bitterness of my soul.

Isaiah 38:16 O Lord, by these things people live, and in all these is the life of my spirit. Oh, restore me to health and make me live!

Isaiah 38:17 Surely it was for my welfare that I had great bitterness; but you have held back my life from the pit of destruction, for you have cast all my sins behind your back.

Isaiah 38:18 For Sheol cannot thank you, death cannot praise you; those who go down to the Pit cannot hope for your faithfulness.

Isaiah 38:19 The living, the living, they thank you, as I do this day; fathers make known to children your faithfulness.

Isaiah 38:20 The LORD will save me, and we will sing to stringed instruments all the days of our lives, at the house of the LORD.

Isaiah 38:21 Now Isaiah had said, “Let them take a lump of figs, and apply it to the boil, so that he may recover.”

Isaiah 38:22 Hezekiah also had said, “What is the sign that I shall go up to the house of the LORD?”

Isaiah 39:1 At that time King Merodach-baladan son of Baladan of Babylon sent envoys with letters and a present to Hezekiah, for he heard that he had been sick and had recovered.

Isaiah 39:2 Hezekiah welcomed them; he showed them his treasure house, the silver, the gold, the spices, the precious oil, his whole armory, all that was found in his storehouses. There was nothing in his house or in all his realm that Hezekiah did not show them.

Isaiah 39:3 Then the prophet Isaiah came to King Hezekiah and said to him, “What did these men say? From where did they come to you?” Hezekiah answered, “They have come to me from a far country, from Babylon.”

Isaiah 39:4 He said, “What have they seen in your house?” Hezekiah answered, “They have seen all that is in my house; there is nothing in my storehouses that I did not show them.”

Isaiah 39:5 Then Isaiah said to Hezekiah, “Hear the word of the LORD of hosts:

Isaiah 39:6 Days are coming when all that is in your house, and that which your ancestors have stored up until this day, shall be carried to Babylon; nothing shall be left, says the LORD.

Isaiah 39:7 Some of your own sons who are born to you shall be taken away; they shall be eunuchs in the palace of the king of Babylon.”

Isaiah 39:8 Then Hezekiah said to Isaiah, “The word of the LORD that you have spoken is good.” For he thought, “There will be peace and security in my days.”

Isaiah 40:1 Comfort, O comfort my people, says your God.

Isaiah 40:2 Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the LORD’s hand double for all her sins.

Isaiah 40:3 A voice cries out: “In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God.

Isaiah 40:4 Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain.

Isaiah 40:5 Then the glory of the LORD shall be revealed, and all people shall see it together, for the mouth of the LORD has spoken.”

Isaiah 40:6 A voice says, “Cry out!” And I said, “What shall I cry?” All people are grass, their constancy is like the flower of the field.

Isaiah 40:7 The grass withers, the flower fades, when the breath of the LORD blows upon it; surely the people are grass.

Isaiah 40:8 The grass withers, the flower fades; but the word of our God will stand forever.

Isaiah 40:9 Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, “Here is your God!”

Isaiah 40:10 See, the Lord GOD comes with might, and his arm rules for him; his reward is with him, and his recompense before him.

Isaiah 40:11 He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Isaiah 40:12 Who has measured the waters in the hollow of his hand and marked off the heavens with a span, enclosed the dust of the earth in a measure, and weighed the mountains in scales and the hills in a balance?

Isaiah 40:13 Who has directed the spirit of the LORD, or as his counselor has instructed him?

Isaiah 40:14 Whom did he consult for his enlightenment, and who taught him the path of justice? Who taught him knowledge, and showed him the way of understanding?

Isaiah 40:15 Even the nations are like a drop from a bucket, and are accounted as dust on the scales; see, he takes up the isles like fine dust.

Isaiah 40:16 Lebanon would not provide fuel enough, nor are its animals enough for a burnt offering.

Isaiah 40:17 All the nations are as nothing before him; they are accounted by him as less than nothing and emptiness.

Isaiah 40:18 To whom then will you liken God, or what likeness compare with him?

Isaiah 40:19 An idol?— A workman casts it, and a goldsmith overlays it with gold, and casts for it silver chains.

Isaiah 40:20 As a gift one chooses mulberry wood— wood that will not rot— then seeks out a skilled artisan to set up an image that will not topple.

Isaiah 40:21 Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth?

Isaiah 40:22 It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in;

Isaiah 40:23 who brings princes to naught, and makes the rulers of the earth as nothing.

Isaiah 40:24 Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble.

Isaiah 40:25 To whom then will you compare me, or who is my equal? says the Holy One.

Isaiah 40:26 Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing.

Isaiah 40:27 Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the LORD, and my right is disregarded by my God”?

Isaiah 40:28 Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable.

Isaiah 40:29 He gives power to the faint, and strengthens the powerless.

Isaiah 40:30 Even youths will faint and be weary, and the young will fall exhausted;

Isaiah 40:31 but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Isaiah 41:1 Listen to me in silence, O coastlands; let the peoples renew their strength; let them approach, then let them speak; let us together draw near for judgment.

Isaiah 41:2 Who has roused a victor from the east, summoned him to his service? He delivers up nations to him, and tramples kings under foot; he makes them like dust with his sword, like driven stubble with his bow.

Isaiah 41:3 He pursues them and passes on safely, scarcely touching the path with his feet.

Isaiah 41:4 Who has performed and done this, calling the generations from the beginning? I, the LORD, am first, and will be with the last.

Isaiah 41:5 The coastlands have seen and are afraid, the ends of the earth tremble; they have drawn near and come.

Isaiah 41:6 Each one helps the other, saying to one another, “Take courage!”

Isaiah 41:7 The artisan encourages the goldsmith, and the one who smooths with the hammer encourages the one who strikes the anvil, saying of the soldering, “It is good”; and they fasten it with nails so that it cannot be moved.

Isaiah 41:8 But you, Israel, my servant, Jacob, whom I have chosen, the offspring of Abraham, my friend;

Isaiah 41:9 you whom I took from the ends of the earth, and called from its farthest corners, saying to you, “You are my servant, I have chosen you and not cast you off”;

Isaiah 41:10 do not fear, for I am with you, do not be afraid, for I am your God; I will strengthen you, I will help you, I will uphold you with my victorious right hand.

Isaiah 41:11 Yes, all who are incensed against you shall be ashamed and disgraced; those who strive against you shall be as nothing and shall perish.

Isaiah 41:12 You shall seek those who contend with you, but you shall not find them; those who war against you shall be as nothing at all.

Isaiah 41:13 For I, the LORD your God, hold your right hand; it is I who say to you, “Do not fear, I will help you.”

Isaiah 41:14 Do not fear, you worm Jacob, you insect Israel! I will help you, says the LORD; your Redeemer is the Holy One of Israel.

Isaiah 41:15 Now, I will make of you a threshing sledge, sharp, new, and having teeth; you shall thresh the mountains and crush them, and you shall make the hills like chaff.

Isaiah 41:16 You shall winnow them and the wind shall carry them away, and the tempest shall scatter them. Then you shall rejoice in the LORD; in the Holy One of Israel you shall glory.

Isaiah 41:17 When the poor and needy seek water, and there is none, and their tongue is parched with thirst, I the LORD will answer them, I the God of Israel will not forsake them.

Isaiah 41:18 I will open rivers on the bare heights, and fountains in the midst of the valleys; I will make the wilderness a pool of water, and the dry land springs of water.

Isaiah 41:19 I will put in the wilderness the cedar, the acacia, the myrtle, and the olive; I will set in the desert the cypress, the plane and the pine together,

Isaiah 41:20 so that all may see and know, all may consider and understand, that the hand of the LORD has done this, the Holy One of Israel has created it.

Isaiah 41:21 Set forth your case, says the LORD; bring your proofs, says the King of Jacob.

Isaiah 41:22 Let them bring them, and tell us what is to happen. Tell us the former things, what they are, so that we may consider them, and that we may know their outcome; or declare to us the things to come.

Isaiah 41:23 Tell us what is to come hereafter, that we may know that you are gods; do good, or do harm, that we may be afraid and terrified.

Isaiah 41:24 You, indeed, are nothing and your work is nothing at all; whoever chooses you is an abomination.

Isaiah 41:25 I stirred up one from the north, and he has come, from the rising of the sun he was summoned by name. He shall trample on rulers as on mortar, as the potter treads clay.

Isaiah 41:26 Who declared it from the beginning, so that we might know, and beforehand, so that we might say, “He is right”? There was no one who declared it, none who proclaimed, none who heard your words.

Isaiah 41:27 I first have declared it to Zion, and I give to Jerusalem a herald of good tidings.

Isaiah 41:28 But when I look there is no one; among these there is no counselor who, when I ask, gives an answer.

Isaiah 41:29 No, they are all a delusion; their works are nothing; their images are empty wind.

Isaiah 42:1 Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations.

Isaiah 42:2 He will not cry or lift up his voice, or make it heard in the street;

Isaiah 42:3 a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice.

Isaiah 42:4 He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Isaiah 42:5 Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it:

Isaiah 42:6 I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations,

Isaiah 42:7 to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.

Isaiah 42:8 I am the LORD, that is my name; my glory I give to no other, nor my praise to idols.

Isaiah 42:9 See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Isaiah 42:10 Sing to the LORD a new song, his praise from the end of the earth! Let the sea roar and all that fills it, the coastlands and their inhabitants.

Isaiah 42:11 Let the desert and its towns lift up their voice, the villages that Kedar inhabits; let the inhabitants of Sela sing for joy, let them shout from the tops of the mountains.

Isaiah 42:12 Let them give glory to the LORD, and declare his praise in the coastlands.

Isaiah 42:13 The LORD goes forth like a soldier, like a warrior he stirs up his fury; he cries out, he shouts aloud, he shows himself mighty against his foes.

Isaiah 42:14 For a long time I have held my peace, I have kept still and restrained myself; now I will cry out like a woman in labor, I will gasp and pant.

Isaiah 42:15 I will lay waste mountains and hills, and dry up all their herbage; I will turn the rivers into islands, and dry up the pools.

Isaiah 42:16 I will lead the blind by a road they do not know, by paths they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I will do, and I will not forsake them.

Isaiah 42:17 They shall be turned back and utterly put to shame—those who trust in carved images, who say to cast images, “You are our gods.”

Isaiah 42:18 Listen, you that are deaf; and you that are blind, look up and see!

Isaiah 42:19 Who is blind but my servant, or deaf like my messenger whom I send? Who is blind like my dedicated one, or blind like the servant of the LORD?

Isaiah 42:20 He sees many things, but does not observe them; his ears are open, but he does not hear.

Isaiah 42:21 The LORD was pleased, for the sake of his righteousness, to magnify his teaching and make it glorious.

Isaiah 42:22 But this is a people robbed and plundered, all of them are trapped in holes and hidden in prisons; they have become a prey with no one to rescue, a spoil with no one to say, “Restore!”

Isaiah 42:23 Who among you will give heed to this, who will attend and listen for the time to come?

Isaiah 42:24 Who gave up Jacob to the spoiler, and Israel to the robbers? Was it not the LORD, against whom we have sinned, in whose ways they would not walk, and whose law they would not obey?

Isaiah 42:25 So he poured upon him the heat of his anger and the fury of war; it set him on fire all around, but he did not understand; it burned him, but he did not take it to heart.

Isaiah 43:1 But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine.

Isaiah 43:2 When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you.

Isaiah 43:3 For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you.

Isaiah 43:4 Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life.

Isaiah 43:5 Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you;

Isaiah 43:6 I will say to the north, “Give them up,” and to the south, “Do not withhold; bring my sons from far away and my daughters from the end of the earth—

Isaiah 43:7 everyone who is called by my name, whom I created for my glory, whom I formed and made.”

Isaiah 43:8 Bring forth the people who are blind, yet have eyes, who are deaf, yet have ears!

Isaiah 43:9 Let all the nations gather together, and let the peoples assemble. Who among them declared this, and foretold to us the former things? Let them bring their witnesses to justify them, and let them hear and say, “It is true.”

Isaiah 43:10 You are my witnesses, says the LORD, and my servant whom I have chosen, so that you may know and believe me and understand that I am he. Before me no god was formed, nor shall there be any after me.

Isaiah 43:11 I, I am the LORD, and besides me there is no savior.

Isaiah 43:12 I declared and saved and proclaimed, when there was no strange god among you; and you are my witnesses, says the LORD.

Isaiah 43:13 I am God, and also henceforth I am He; there is no one who can deliver from my hand; I work and who can hinder it?

Isaiah 43:14 Thus says the LORD, your Redeemer, the Holy One of Israel: For your sake I will send to Babylon and break down all the bars, and the shouting of the Chaldeans will be turned to lamentation.

Isaiah 43:15 I am the LORD, your Holy One, the Creator of Israel, your King.

Isaiah 43:16 Thus says the LORD, who makes a way in the sea, a path in the mighty waters,

Isaiah 43:17 who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick:

Isaiah 43:18 Do not remember the former things, or consider the things of old.

Isaiah 43:19 I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert.

Isaiah 43:20 The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people,

Isaiah 43:21 the people whom I formed for myself so that they might declare my praise.

Isaiah 43:22 Yet you did not call upon me, O Jacob; but you have been weary of me, O Israel!

Isaiah 43:23 You have not brought me your sheep for burnt offerings, or honored me with your sacrifices. I have not burdened you with offerings, or wearied you with frankincense.

Isaiah 43:24 You have not bought me sweet cane with money, or satisfied me with the fat of your sacrifices. But you have burdened me with your sins; you have wearied me with your iniquities.

Isaiah 43:25 I, I am He who blots out your transgressions for my own sake, and I will not remember your sins.

Isaiah 43:26 Accuse me, let us go to trial; set forth your case, so that you may be proved right.

Isaiah 43:27 Your first ancestor sinned, and your interpreters transgressed against me.

Isaiah 43:28 Therefore I profaned the princes of the sanctuary, I delivered Jacob to utter destruction, and Israel to reviling.

Isaiah 44:1 But now hear, O Jacob my servant, Israel whom I have chosen!

Isaiah 44:2 Thus says the LORD who made you, who formed you in the womb and will help you: Do not fear, O Jacob my servant, Jeshurun whom I have chosen.

Isaiah 44:3 For I will pour water on the thirsty land, and streams on the dry ground; I will pour my spirit upon your descendants, and my blessing on your offspring.

Isaiah 44:4 They shall spring up like a green tamarisk, like willows by flowing streams.

Isaiah 44:5 This one will say, “I am the LORD’s,” another will be called by the name of Jacob, yet another will write on the hand, “The LORD’s,” and adopt the name of Israel.

Isaiah 44:6 Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god.

Isaiah 44:7 Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be.

Isaiah 44:8 Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Isaiah 44:9 All who make idols are nothing, and the things they delight in do not profit; their witnesses neither see nor know. And so they will be put to shame.

Isaiah 44:10 Who would fashion a god or cast an image that can do no good?

Isaiah 44:11 Look, all its devotees shall be put to shame; the artisans too are merely human. Let them all assemble, let them stand up; they shall be terrified, they shall all be put to shame.

Isaiah 44:12 The ironsmith fashions it and works it over the coals, shaping it with hammers, and forging it with his strong arm; he becomes hungry and his strength fails, he drinks no water and is faint.

Isaiah 44:13 The carpenter stretches a line, marks it out with a stylus, fashions it with planes, and marks it with a compass; he makes it in human form, with human beauty, to be set up in a shrine.

Isaiah 44:14 He cuts down cedars or chooses a holm tree or an oak and lets it grow strong among the trees of the forest. He plants a cedar and the rain nourishes it.

Isaiah 44:15 Then it can be used as fuel. Part of it he takes and warms himself; he kindles a fire and bakes bread. Then he makes a god and worships it, makes it a carved image and bows down before it.

Isaiah 44:16 Half of it he burns in the fire; over this half he roasts meat, eats it and is satisfied. He also warms himself and says, “Ah, I am warm, I can feel the fire!”

Isaiah 44:17 The rest of it he makes into a god, his idol, bows down to it and worships it; he prays to it and says, “Save me, for you are my god!”

Isaiah 44:18 They do not know, nor do they comprehend; for their eyes are shut, so that they cannot see, and their minds as well, so that they cannot understand.

Isaiah 44:19 No one considers, nor is there knowledge or discernment to say, “Half of it I burned in the fire; I also baked bread on its coals, I roasted meat and have eaten. Now shall I make the rest of it an abomination? Shall I fall down before a block of wood?”

Isaiah 44:20 He feeds on ashes; a deluded mind has led him astray, and he cannot save himself or say, “Is not this thing in my right hand a fraud?”

Isaiah 44:21 Remember these things, O Jacob, and Israel, for you are my servant; I formed you, you are my servant; O Israel, you will not be forgotten by me.

Isaiah 44:22 I have swept away your transgressions like a cloud, and your sins like mist; return to me, for I have redeemed you.

Isaiah 44:23 Sing, O heavens, for the LORD has done it; shout, O depths of the earth; break forth into singing, O mountains, O forest, and every tree in it! For the LORD has redeemed Jacob, and will be glorified in Israel.

Isaiah 44:24 Thus says the LORD, your Redeemer, who formed you in the womb: I am the LORD, who made all things, who alone stretched out the heavens, who by myself spread out the earth;

Isaiah 44:25 who frustrates the omens of liars, and makes fools of diviners; who turns back the wise, and makes their knowledge foolish;

Isaiah 44:26 who confirms the word of his servant, and fulfills the prediction of his messengers; who says of Jerusalem, “It shall be inhabited,” and of the cities of Judah, “They shall be rebuilt, and I will raise up their ruins”;

Isaiah 44:27 who says to the deep, “Be dry— I will dry up your rivers”;

Isaiah 44:28 who says of Cyrus, “He is my shepherd, and he shall carry out all my purpose”; and who says of Jerusalem, “It shall be rebuilt,” and of the temple, “Your foundation shall be laid.”

Isaiah 45:1 Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him— and the gates shall not be closed:

Isaiah 45:2 I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, Isaiah 45:3 I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the LORD, the God of Israel, who call you by your name.

Isaiah 45:4 For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me.

Isaiah 45:5 I am the LORD, and there is no other; besides me there is no god. I arm you, though you do not know me,

Isaiah 45:6 so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the LORD, and there is no other.

Isaiah 45:7 I form light and create darkness, I make weal and create woe; I the LORD do all these things.

Isaiah 45:8 Shower, O heavens, from above, and let the skies rain down righteousness; let the earth open, that salvation may spring up, and let it cause righteousness to sprout up also; I the LORD have created it.

Isaiah 45:9 Woe to you who strive with your Maker, earthen vessels with the potter! Does the clay say to the one who fashions it, “What are you making”? or “Your work has no handles”?

Isaiah 45:10 Woe to anyone who says to a father, “What are you begetting?” or to a woman, “With what are you in labor?”

Isaiah 45:11 Thus says the LORD, the Holy One of Israel, and its Maker: Will you question me about my children, or command me concerning the work of my hands?

Isaiah 45:12 I made the earth, and created humankind upon it; it was my hands that stretched out the heavens, and I commanded all their host.

Isaiah 45:13 I have aroused Cyrus in righteousness, and I will make all his paths straight; he shall build my city and set my exiles free, not for price or reward, says the LORD of hosts.

Isaiah 45:14 Thus says the LORD: The wealth of Egypt and the merchandise of Ethiopia, and the Sabeans, tall of stature, shall come over to you and be yours, they shall follow you; they shall come over in chains and bow down to you. They will make supplication to you, saying, “God is with you alone, and there is no other; there is no god besides him.”

Isaiah 45:15 Truly, you are a God who hides himself, O God of Israel, the Savior.

Isaiah 45:16 All of them are put to shame and confounded, the makers of idols go in confusion together.

Isaiah 45:17 But Israel is saved by the LORD with everlasting salvation; you shall not be put to shame or confounded to all eternity.

Isaiah 45:18 For thus says the LORD, who created the heavens (he is God!), who formed the earth and made it (he established it; he did not create it a chaos, he formed it to be inhabited!): I am the LORD, and there is no other.

Isaiah 45:19 I did not speak in secret, in a land of darkness; I did not say to the offspring of Jacob, “Seek me in chaos.” I the LORD speak the truth, I declare what is right.

Isaiah 45:20 Assemble yourselves and come together, draw near, you survivors of the nations! They have no knowledge— those who carry about their wooden idols, and keep on praying to a god that cannot save.

Isaiah 45:21 Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the LORD? There is no other god besides me, a righteous God and a Savior; there is no one besides me.

Isaiah 45:22 Turn to me and be saved, all the ends of the earth! For I am God, and there is no other.

Isaiah 45:23 By myself I have sworn, from my mouth has gone forth in righteousness a word that shall not return: “To me every knee shall bow, every tongue shall swear.”

Isaiah 45:24 Only in the LORD, it shall be said of me, are righteousness and strength; all who were incensed against him shall come to him and be ashamed.

Isaiah 45:25 In the LORD all the offspring of Israel shall triumph and glory.

Isaiah 46:1 Bel bows down, Nebo stoops, their idols are on beasts and cattle; these things you carry are loaded as burdens on weary animals.

Isaiah 46:2 They stoop, they bow down together; they cannot save the burden, but themselves go into captivity.

Isaiah 46:3 Listen to me, O house of Jacob, all the remnant of the house of Israel, who have been borne by me from your birth, carried from the womb;

Isaiah 46:4 even to your old age I am he, even when you turn gray I will carry you. I have made, and I will bear; I will carry and will save.

Isaiah 46:5 To whom will you liken me and make me equal, and compare me, as though we were alike?

Isaiah 46:6 Those who lavish gold from the purse, and weigh out silver in the scales— they hire a goldsmith, who makes it into a god; then they fall down and worship!

Isaiah 46:7 They lift it to their shoulders, they carry it, they set it in its place, and it stands there; it cannot move from its place. If one cries out to it, it does not answer or save anyone from trouble.

Isaiah 46:8 Remember this and consider, recall it to mind, you transgressors,

Isaiah 46:9 remember the former things of old; for I am God, and there is no other; I am God, and there is no one like me,

Isaiah 46:10 declaring the end from the beginning and from ancient times things not yet done, saying, “My purpose shall stand, and I will fulfill my intention,”

Isaiah 46:11 calling a bird of prey from the east, the man for my purpose from a far country. I have spoken, and I will bring it to pass; I have planned, and I will do it.

Isaiah 46:12 Listen to me, you stubborn of heart, you who are far from deliverance:

Isaiah 46:13 I bring near my deliverance, it is not far off, and my salvation will not tarry; I will put salvation in Zion, for Israel my glory.

Isaiah 47:1 Come down and sit in the dust, virgin daughter Babylon! Sit on the ground without a throne, daughter Chaldea! For you shall no more be called tender and delicate.

Isaiah 47:2 Take the millstones and grind meal, remove your veil, strip off your robe, uncover your legs, pass through the rivers.

Isaiah 47:3 Your nakedness shall be uncovered, and your shame shall be seen. I will take vengeance, and I will spare no one.

Isaiah 47:4 Our Redeemer— the LORD of hosts is his name— is the Holy One of Israel.

Isaiah 47:5 Sit in silence, and go into darkness, daughter Chaldea! For you shall no more be called the mistress of kingdoms.

Isaiah 47:6 I was angry with my people, I profaned my heritage; I gave them into your hand, you showed them no mercy; on the aged you made your yoke exceedingly heavy.

Isaiah 47:7 You said, “I shall be mistress forever,” so that you did not lay these things to heart or remember their end.

Isaiah 47:8 Now therefore hear this, you lover of pleasures, who sit securely, who say in your heart, “I am, and there is no one besides me; I shall not sit as a widow or know the loss of children”—

Isaiah 47:9 both these things shall come upon you in a moment, in one day: the loss of children and widowhood shall come upon you in full measure, in spite of your many sorceries and the great power of your enchantments.

Isaiah 47:10 You felt secure in your wickedness; you said, “No one sees me.” Your wisdom and your knowledge led you astray, and you said in your heart, “I am, and there is no one besides me.”

Isaiah 47:11 But evil shall come upon you, which you cannot charm away; disaster shall fall upon you, which you will not be able to ward off; and ruin shall come on you suddenly, of which you know nothing.

Isaiah 47:12 Stand fast in your enchantments and your many sorceries, with which you have labored from your youth; perhaps you may be able to succeed, perhaps you may inspire terror.

Isaiah 47:13 You are wearied with your many consultations; let those who study the heavens stand up and save you, those who gaze at the stars, and at each new moon predict what shall befall you.

Isaiah 47:14 See, they are like stubble, the fire consumes them; they cannot deliver themselves from the power of the flame. No coal for warming oneself is this, no fire to sit before!

Isaiah 47:15 Such to you are those with whom you have labored, who have trafficked with you from your youth; they all wander about in their own paths; there is no one to save you.

Isaiah 48:1 Hear this, O house of Jacob, who are called by the name of Israel, and who came forth from the loins of Judah; who swear by the name of the LORD, and invoke the God of Israel, but not in truth or right.

Isaiah 48:2 For they call themselves after the holy city, and lean on the God of Israel; the LORD of hosts is his name.

Isaiah 48:3 The former things I declared long ago, they went out from my mouth and I made them known; then suddenly I did them and they came to pass.

Isaiah 48:4 Because I know that you are obstinate, and your neck is an iron sinew and your forehead brass,

Isaiah 48:5 I declared them to you from long ago, before they came to pass I announced them to you, so that you would not say, “My idol did them, my carved image and my cast image commanded them.”

Isaiah 48:6 You have heard; now see all this; and will you not declare it? From this time forward I make you hear new things, hidden things that you have not known.

Isaiah 48:7 They are created now, not long ago; before today you have never heard of them, so that you could not say, “I already knew them.”

Isaiah 48:8 You have never heard, you have never known, from of old your ear has not been opened. For I knew that you would deal very treacherously, and that from birth you were called a rebel.

Isaiah 48:9 For my name’s sake I defer my anger, for the sake of my praise I restrain it for you, so that I may not cut you off.

Isaiah 48:10 See, I have refined you, but not like silver; I have tested you in the furnace of adversity.

Isaiah 48:11 For my own sake, for my own sake, I do it, for why should my name be profaned? My glory I will not give to another.

Isaiah 48:12 Listen to me, O Jacob, and Israel, whom I called: I am He; I am the first, and I am the last.

Isaiah 48:13 My hand laid the foundation of the earth, and my right hand spread out the heavens; when I summon them, they stand at attention.

Isaiah 48:14 Assemble, all of you, and hear! Who among them has declared these things? The LORD loves him; he shall perform his purpose on Babylon, and his arm shall be against the Chaldeans.

Isaiah 48:15 I, even I, have spoken and called him, I have brought him, and he will prosper in his way.

Isaiah 48:16 Draw near to me, hear this! From the beginning I have not spoken in secret, from the time it came to be I have been there. And now the Lord GOD has sent me and his spirit.

Isaiah 48:17 Thus says the LORD, your Redeemer, the Holy One of Israel: I am the LORD your God, who teaches you for your own good, who leads you in the way you should go.

Isaiah 48:18 O that you had paid attention to my commandments! Then your prosperity would have been like a river, and your success like the waves of the sea;

Isaiah 48:19 your offspring would have been like the sand, and your descendants like its grains; their name would never be cut off or destroyed from before me.

Isaiah 48:20 Go out from Babylon, flee from Chaldea, declare this with a shout of joy, proclaim it, send it forth to the end of the earth; say, “The LORD has redeemed his servant Jacob!”

Isaiah 48:21 They did not thirst when he led them through the deserts; he made water flow for them from the rock; he split open the rock and the water gushed out.

Isaiah 48:22 “There is no peace,” says the LORD, “for the wicked.”

Isaiah 49:1 Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother’s womb he named me.

Isaiah 49:2 He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away.

Isaiah 49:3 And he said to me, “You are my servant, Israel, in whom I will be glorified.”

Isaiah 49:4 But I said, “I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God.”

Isaiah 49:5 And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength—

Isaiah 49:6 he says, “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.”

Isaiah 49:7 Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, “Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.”

Isaiah 49:8 Thus says the LORD: In a time of favor I have answered you, on a day of salvation I have helped you; I have kept you and given you as a covenant to the people, to establish the land, to apportion the desolate heritages;

Isaiah 49:9 saying to the prisoners, “Come out,” to those who are in darkness, “Show yourselves.” They shall feed along the ways, on all the bare heights shall be their pasture;

Isaiah 49:10 they shall not hunger or thirst, neither scorching wind nor sun shall strike them down, for he who has pity on them will lead them, and by springs of water will guide them.

Isaiah 49:11 And I will turn all my mountains into a road, and my highways shall be raised up.

Isaiah 49:12 Lo, these shall come from far away, and lo, these from the north and from the west, and these from the land of Syene.

Isaiah 49:13 Sing for joy, O heavens, and exult, O earth; break forth, O mountains, into singing! For the LORD has comforted his people, and will have compassion on his suffering ones.

Isaiah 49:14 But Zion said, “The LORD has forsaken me, my Lord has forgotten me.”

Isaiah 49:15 Can a woman forget her nursing child, or show no compassion for the child of her womb? Even these may forget, yet I will not forget you.

Isaiah 49:16 See, I have inscribed you on the palms of my hands; your walls are continually before me.

Isaiah 49:17 Your builders outdo your destroyers, and those who laid you waste go away from you.

Isaiah 49:18 Lift up your eyes all around and see; they all gather, they come to you. As I live, says the LORD, you shall put all of them on like an ornament, and like a bride you shall bind them on.

Isaiah 49:19 Surely your waste and your desolate places and your devastated land— surely now you will be too crowded for your inhabitants, and those who swallowed you up will be far away.

Isaiah 49:20 The children born in the time of your bereavement will yet say in your hearing: “The place is too crowded for me; make room for me to settle.”

Isaiah 49:21 Then you will say in your heart, “Who has borne me these? I was bereaved and barren, exiled and put away— so who has reared these? I was left all alone— where then have these come from?”

Isaiah 49:22 Thus says the Lord GOD: I will soon lift up my hand to the nations, and raise my signal to the peoples; and they shall bring your sons in their bosom, and your daughters shall be carried on their shoulders.

Isaiah 49:23 Kings shall be your foster fathers, and their queens your nursing mothers. With their faces to the ground they shall bow down to you, and lick the dust of your feet. Then you will know that I am the LORD; those who wait for me shall not be put to shame.

Isaiah 49:24 Can the prey be taken from the mighty, or the captives of a tyrant be rescued?

Isaiah 49:25 But thus says the LORD: Even the captives of the mighty shall be taken, and the prey of the tyrant be rescued; for I will contend with those who contend with you, and I will save your children.

Isaiah 49:26 I will make your oppressors eat their own flesh, and they shall be drunk with their own blood as with wine. Then all flesh shall know that I am the LORD your Savior, and your Redeemer, the Mighty One of Jacob.

Isaiah 50:1 Thus says the LORD: Where is your mother’s bill of divorce with which I put her away? Or which of my creditors is it to whom I have sold you? No, because of your sins you were sold, and for your transgressions your mother was put away.

Isaiah 50:2 Why was no one there when I came? Why did no one answer when I called? Is my hand shortened, that it cannot redeem? Or have I no power to deliver? By my rebuke I dry up the sea, I make the rivers a desert; their fish stink for lack of water, and die of thirst.

Isaiah 50:3 I clothe the heavens with blackness, and make sackcloth their covering.

Isaiah 50:4 The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught.

Isaiah 50:5 The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward.

Isaiah 50:6 I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

Isaiah 50:7 The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame;

Isaiah 50:8 he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.

Isaiah 50:9 It is the Lord GOD who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Isaiah 50:10 Who among you fears the LORD and obeys the voice of his servant, who walks in darkness and has no light, yet trusts in the name of the LORD and relies upon his God?

Isaiah 50:11 But all of you are kindlers of fire, lighters of firebrands. Walk in the flame of your fire, and among the brands that you have kindled! This is what you shall have from my hand: you shall lie down in torment.

Isaiah 51:1 Listen to me, you that pursue righteousness, you that seek the LORD. Look to the rock from which you were hewn, and to the quarry from which you were dug.

Isaiah 51:2 Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many.

Isaiah 51:3 For the LORD will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song.

Isaiah 51:4 Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples.

Isaiah 51:5 I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope.

Isaiah 51:6 Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be forever, and my deliverance will never be ended.

Isaiah 51:7 Listen to me, you who know righteousness, you people who have my teaching in your hearts; do not fear the reproach of others, and do not be dismayed when they revile you.

Isaiah 51:8 For the moth will eat them up like a garment, and the worm will eat them like wool; but my deliverance will be forever, and my salvation to all generations.

Isaiah 51:9 Awake, awake, put on strength, O arm of the LORD! Awake, as in days of old, the generations of long ago! Was it not you who cut Rahab in pieces, who pierced the dragon?

Isaiah 51:10 Was it not you who dried up the sea, the waters of the great deep; who made the depths of the sea a way for the redeemed to cross over?

Isaiah 51:11 So the ransomed of the LORD shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Isaiah 51:12 I, I am he who comforts you; why then are you afraid of a mere mortal who must die, a human being who fades like grass?

Isaiah 51:13 You have forgotten the LORD, your Maker, who stretched out the heavens and laid the foundations of the earth. You fear continually all day long because of the fury of the oppressor, who is bent on destruction. But where is the fury of the oppressor?

Isaiah 51:14 The oppressed shall speedily be released; they shall not die and go down to the Pit, nor shall they lack bread.

Isaiah 51:15 For I am the LORD your God, who stirs up the sea so that its waves roar— the LORD of hosts is his name.

Isaiah 51:16 I have put my words in your mouth, and hidden you in the shadow of my hand, stretching out the heavens and laying the foundations of the earth, and saying to Zion, “You are my people.”

Isaiah 51:17 Rouse yourself, rouse yourself! Stand up, O Jerusalem, you who have drunk at the hand of the LORD the cup of his wrath, who have drunk to the dregs the bowl of staggering.

Isaiah 51:18 There is no one to guide her among all the children she has borne; there is no one to take her by the hand among all the children she has brought up.

Isaiah 51:19 These two things have befallen you— who will grieve with you?— devastation and destruction, famine and sword— who will comfort you?

Isaiah 51:20 Your children have fainted, they lie at the head of every street like an antelope in a net; they are full of the wrath of the LORD, the rebuke of your God.

Isaiah 51:21 Therefore hear this, you who are wounded, who are drunk, but not with wine:

Isaiah 51:22 Thus says your Sovereign, the LORD, your God who pleads the cause of his people: See, I have taken from your hand the cup of staggering; you shall drink no more from the bowl of my wrath.

Isaiah 51:23 And I will put it into the hand of your tormentors, who have said to you, “Bow down, that we may walk on you”; and you have made your back like the ground and like the street for them to walk on.

Isaiah 52:1 Awake, awake, put on your strength, O Zion! Put on your beautiful garments, O Jerusalem, the holy city; for the uncircumcised and the unclean shall enter you no more.

Isaiah 52:2 Shake yourself from the dust, rise up, O captive Jerusalem; loose the bonds from your neck, O captive daughter Zion!

Isaiah 52:3 For thus says the LORD: You were sold for nothing, and you shall be redeemed without money.

Isaiah 52:4 For thus says the Lord GOD: Long ago, my people went down into Egypt to reside there as aliens; the Assyrian, too, has oppressed them without cause.

Isaiah 52:5 Now therefore what am I doing here, says the LORD, seeing that my people are taken away without cause? Their rulers howl, says the LORD, and continually, all day long, my name is despised.

Isaiah 52:6 Therefore my people shall know my name; therefore in that day they shall know that it is I who speak; here am I.

Isaiah 52:7 How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, “Your God reigns.”

Isaiah 52:8 Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the LORD to Zion.

Isaiah 52:9 Break forth together into singing, you ruins of Jerusalem; for the LORD has comforted his people, he has redeemed Jerusalem.

Isaiah 52:10 The LORD has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Isaiah 52:11 Depart, depart, go out from there! Touch no unclean thing; go out from the midst of it, purify yourselves, you who carry the vessels of the LORD.

Isaiah 52:12 For you shall not go out in haste, and you shall not go in flight; for the LORD will go before you, and the God of Israel will be your rear guard.

Isaiah 52:13 See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high.

Isaiah 52:14 Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—

Isaiah 52:15 so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

Isaiah 53:1 Who has believed what we have heard? And to whom has the arm of the LORD been revealed?

Isaiah 53:2 For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him.

Isaiah 53:3 He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Isaiah 53:4 Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted.

Isaiah 53:5 But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

Isaiah 53:6 All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

Isaiah 53:7 He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

Isaiah 53:8 By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people.

Isaiah 53:9 They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Isaiah 53:10 Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper.

Isaiah 53:11 Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

Isaiah 53:12 Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Isaiah 54:1 Sing, O barren one who did not bear; burst into song and shout, you who have not been in labor! For the children of the desolate woman will be more than the children of her that is married, says the LORD.

Isaiah 54:2 Enlarge the site of your tent, and let the curtains of your habitations be stretched out; do not hold back; lengthen your cords and strengthen your stakes.

Isaiah 54:3 For you will spread out to the right and to the left, and your descendants will possess the nations and will settle the desolate towns.

Isaiah 54:4 Do not fear, for you will not be ashamed; do not be discouraged, for you will not suffer disgrace; for you will forget the shame of your youth, and the disgrace of your widowhood you will remember no more.

Isaiah 54:5 For your Maker is your husband, the LORD of hosts is his name; the Holy One of Israel is your Redeemer, the God of the whole earth he is called.

Isaiah 54:6 For the LORD has called you like a wife forsaken and grieved in spirit, like the wife of a man’s youth when she is cast off, says your God.

Isaiah 54:7 For a brief moment I abandoned you, but with great compassion I will gather you.

Isaiah 54:8 In overflowing wrath for a moment I hid my face from you, but with everlasting love I will have compassion on you, says the LORD, your Redeemer.

Isaiah 54:9 This is like the days of Noah to me: Just as I swore that the waters of Noah would never again go over the earth, so I have sworn that I will not be angry with you and will not rebuke you.

Isaiah 54:10 For the mountains may depart and the hills be removed, but my steadfast love shall not depart from you, and my covenant of peace shall not be removed, says the LORD, who has compassion on you.

Isaiah 54:11 O afflicted one, storm-tossed, and not comforted, I am about to set your stones in antimony, and lay your foundations with sapphires.

Isaiah 54:12 I will make your pinnacles of rubies, your gates of jewels, and all your wall of precious stones.

Isaiah 54:13 All your children shall be taught by the LORD, and great shall be the prosperity of your children.

Isaiah 54:14 In righteousness you shall be established; you shall be far from oppression, for you shall not fear; and from terror, for it shall not come near you.

Isaiah 54:15 If anyone stirs up strife, it is not from me; whoever stirs up strife with you shall fall because of you.

Isaiah 54:16 See it is I who have created the smith who blows the fire of coals, and produces a weapon fit for its purpose; I have also created the ravager to destroy.

Isaiah 54:17 No weapon that is fashioned against you shall prosper, and you shall confute every tongue that rises against you in judgment. This is the heritage of the servants of the LORD and their vindication from me, says the LORD.

Isaiah 55:1 Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price.

Isaiah 55:2 Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food.

Isaiah 55:3 Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David.

Isaiah 55:4 See, I made him a witness to the peoples, a leader and commander for the peoples.

Isaiah 55:5 See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

Isaiah 55:6 Seek the LORD while he may be found, call upon him while he is near;

Isaiah 55:7 let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon.

Isaiah 55:8 For my thoughts are not your thoughts, nor are your ways my ways, says the LORD.

Isaiah 55:9 For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

Isaiah 55:10 For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater,

Isaiah 55:11 so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

Isaiah 55:12 For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands.

Isaiah 55:13 Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

Isaiah 56:1 Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.

Isaiah 56:2 Happy is the mortal who does this, the one who holds it fast, who keeps the sabbath, not profaning it, and refrains from doing any evil.

Isaiah 56:3 Do not let the foreigner joined to the LORD say, “The LORD will surely separate me from his people”; and do not let the eunuch say, “I am just a dry tree.”

Isaiah 56:4 For thus says the LORD: To the eunuchs who keep my sabbaths, who choose the things that please me and hold fast my covenant,

Isaiah 56:5 I will give, in my house and within my walls, a monument and a name better than sons and daughters; I will give them an everlasting name that shall not be cut off.

Isaiah 56:6 And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—

Isaiah 56:7 these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.

Isaiah 56:8 Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Isaiah 56:9 All you wild animals, all you wild animals in the forest, come to devour!

Isaiah 56:10 Israel’s sentinels are blind, they are all without knowledge; they are all silent dogs that cannot bark; dreaming, lying down, loving to slumber.

Isaiah 56:11 The dogs have a mighty appetite; they never have enough. The shepherds also have no understanding; they have all turned to their own way, to their own gain, one and all.

Isaiah 56:12 “Come,” they say, “let us get wine; let us fill ourselves with strong drink. And tomorrow will be like today, great beyond measure.”

Isaiah 57:1 The righteous perish, and no one takes it to heart; the devout are taken away, while no one understands. For the righteous are taken away from calamity,

Isaiah 57:2 and they enter into peace; those who walk uprightly will rest on their couches.

Isaiah 57:3 But as for you, come here, you children of a sorceress, you offspring of an adulterer and a whore.

Isaiah 57:4 Whom are you mocking? Against whom do you open your mouth wide and stick out your tongue? Are you not children of transgression, the offspring of deceit—

Isaiah 57:5 you that burn with lust among the oaks, under every green tree; you that slaughter your children in the valleys, under the clefts of the rocks?

Isaiah 57:6 Among the smooth stones of the valley is your portion; they, they, are your lot; to them you have poured out a drink offering, you have brought a grain offering. Shall I be appeased for these things?

Isaiah 57:7 Upon a high and lofty mountain you have set your bed, and there you went up to offer sacrifice.

Isaiah 57:8 Behind the door and the doorpost you have set up your symbol; for, in deserting me, you have uncovered your bed, you have gone up to it, you have made it wide; and you have made a bargain for yourself with them, you have loved their bed, you have gazed on their nakedness.

Isaiah 57:9 You journeyed to Molech with oil, and multiplied your perfumes; you sent your envoys far away, and sent down even to Sheol.

Isaiah 57:10 You grew weary from your many wanderings, but you did not say, “It is useless.” You found your desire rekindled, and so you did not weaken.

Isaiah 57:11 Whom did you dread and fear so that you lied, and did not remember me or give me a thought? Have I not kept silent and closed my eyes, and so you do not fear me?

Isaiah 57:12 I will concede your righteousness and your works, but they will not help you.

Isaiah 57:13 When you cry out, let your collection of idols deliver you! The wind will carry them off, a breath will take them away. But whoever takes refuge in me shall possess the land and inherit my holy mountain.

Isaiah 57:14 It shall be said, “Build up, build up, prepare the way, remove every obstruction from my people’s way.”

Isaiah 57:15 For thus says the high and lofty one who inhabits eternity, whose name is Holy: I dwell in the high and holy place, and also with those who are contrite and humble in spirit, to revive the spirit of the humble, and to revive the heart of the contrite.

Isaiah 57:16 For I will not continually accuse, nor will I always be angry; for then the spirits would grow faint before me, even the souls that I have made.

Isaiah 57:17 Because of their wicked covetousness I was angry; I struck them, I hid and was angry; but they kept turning back to their own ways.

Isaiah 57:18 I have seen their ways, but I will heal them; I will lead them and repay them with comfort, creating for their mourners the fruit of the lips.

Isaiah 57:19 Peace, peace, to the far and the near, says the LORD; and I will heal them.

Isaiah 57:20 But the wicked are like the tossing sea that cannot keep still; its waters toss up mire and mud.

Isaiah 57:21 There is no peace, says my God, for the wicked.

Isaiah 58:1 Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins.

Isaiah 58:2 Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God.

Isaiah 58:3 “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers.

Isaiah 58:4 Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high.

Isaiah 58:5 Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

Isaiah 58:6 Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke?

Isaiah 58:7 Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin?

Isaiah 58:8 Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard.

Isaiah 58:9 Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil,

Isaiah 58:10 if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.

Isaiah 58:11 The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail.

Isaiah 58:12 Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Isaiah 58:13 If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs;

Isaiah 58:14 then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

Isaiah 59:1 See, the LORD’s hand is not too short to save, nor his ear too dull to hear.

Isaiah 59:2 Rather, your iniquities have been barriers between you and your God, and your sins have hidden his face from you so that he does not hear.

Isaiah 59:3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue mutters wickedness.

Isaiah 59:4 No one brings suit justly, no one goes to law honestly; they rely on empty pleas, they speak lies, conceiving mischief and begetting iniquity.

Isaiah 59:5 They hatch adders’ eggs, and weave the spider’s web; whoever eats their eggs dies, and the crushed egg hatches out a viper.

Isaiah 59:6 Their webs cannot serve as clothing; they cannot cover themselves with what they make. Their works are works of iniquity, and deeds of violence are in their hands.

Isaiah 59:7 Their feet run to evil, and they rush to shed innocent blood; their thoughts are thoughts of iniquity, desolation and destruction are in their highways.

Isaiah 59:8 The way of peace they do not know, and there is no justice in their paths. Their roads they have made crooked; no one who walks in them knows peace.

Isaiah 59:9 Therefore justice is far from us, and righteousness does not reach us; we wait for light, and lo! there is darkness; and for brightness, but we walk in gloom.

Isaiah 59:10 We grope like the blind along a wall, groping like those who have no eyes; we stumble at noon as in the twilight, among the vigorous as though we were dead.

Isaiah 59:11 We all growl like bears; like doves we moan mournfully. We wait for justice, but there is none; for salvation, but it is far from us.

Isaiah 59:12 For our transgressions before you are many, and our sins testify against us. Our transgressions indeed are with us, and we know our iniquities:

Isaiah 59:13 transgressing, and denying the LORD, and turning away from following our God, talking oppression and revolt, conceiving lying words and uttering them from the heart.

Isaiah 59:14 Justice is turned back, and righteousness stands at a distance; for truth stumbles in the public square, and uprightness cannot enter.

Isaiah 59:15 Truth is lacking, and whoever turns from evil is despoiled. The LORD saw it, and it displeased him that there was no justice.

Isaiah 59:16 He saw that there was no one, and was appalled that there was no one to intervene; so his own arm brought him victory, and his righteousness upheld him.

Isaiah 59:17 He put on righteousness like a breastplate, and a helmet of salvation on his head; he put on garments of vengeance for clothing, and wrapped himself in fury as in a mantle.

Isaiah 59:18 According to their deeds, so will he repay; wrath to his adversaries, requital to his enemies; to the coastlands he will render requital.

Isaiah 59:19 So those in the west shall fear the name of the LORD, and those in the east, his glory; for he will come like a pent-up stream that the wind of the LORD drives on.

Isaiah 59:20 And he will come to Zion as Redeemer, to those in Jacob who turn from transgression, says the LORD.

Isaiah 59:21 And as for me, this is my covenant with them, says the LORD: my spirit that is upon you, and my words that I have put in your mouth, shall not depart out of your mouth, or out of the mouths of your children, or out of the mouths of your children's children, says the LORD, from now on and forever.

Isaiah 60:1 Arise, shine; for your light has come, and the glory of the LORD has risen upon you.

Isaiah 60:2 For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you.

Isaiah 60:3 Nations shall come to your light, and kings to the brightness of your dawn.

Isaiah 60:4 Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms.

Isaiah 60:5 Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you.

Isaiah 60:6 A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

Isaiah 60:7 All the flocks of Kedar shall be gathered to you, the rams of Nebaioth shall minister to you; they shall be acceptable on my altar, and I will glorify my glorious house.

Isaiah 60:8 Who are these that fly like a cloud, and like doves to their windows?

Isaiah 60:9 For the coastlands shall wait for me, the ships of Tarshish first, to bring your children from far away, their silver and gold with them, for the name of the LORD your God, and for the Holy One of Israel, because he has glorified you.

Isaiah 60:10 Foreigners shall build up your walls, and their kings shall minister to you; for in my wrath I struck you down, but in my favor I have had mercy on you.

Isaiah 60:11 Your gates shall always be open; day and night they shall not be shut, so that nations shall bring you their wealth, with their kings led in procession.

Isaiah 60:12 For the nation and kingdom that will not serve you shall perish; those nations shall be utterly laid waste.

Isaiah 60:13 The glory of Lebanon shall come to you, the cypress, the plane, and the pine, to beautify the place of my sanctuary; and I will glorify where my feet rest.

Isaiah 60:14 The descendants of those who oppressed you shall come bending low to you, and all who despised you shall bow down at your feet; they shall call you the City of the LORD, the Zion of the Holy One of Israel.

Isaiah 60:15 Whereas you have been forsaken and hated, with no one passing through, I will make you majestic forever, a joy from age to age.

Isaiah 60:16 You shall suck the milk of nations, you shall suck the breasts of kings; and you shall know that I, the LORD, am your Savior and your Redeemer, the Mighty One of Jacob.

Isaiah 60:17 Instead of bronze I will bring gold, instead of iron I will bring silver; instead of wood, bronze, instead of stones, iron. I will appoint Peace as your overseer and Righteousness as your taskmaster.

Isaiah 60:18 Violence shall no more be heard in your land, devastation or destruction within your borders; you shall call your walls Salvation, and your gates Praise.

Isaiah 60:19 The sun shall no longer be your light by day, nor for brightness shall the moon give light to you by night; but the LORD will be your everlasting light, and your God will be your glory.

Isaiah 60:20 Your sun shall no more go down, or your moon withdraw itself; for the LORD will be your everlasting light, and your days of mourning shall be ended.

Isaiah 60:21 Your people shall all be righteous; they shall possess the land forever. They are the shoot that I planted, the work of my hands, so that I might be glorified.

Isaiah 60:22 The least of them shall become a clan, and the smallest one a mighty nation; I am the LORD; in its time I will accomplish it quickly.

Isaiah 61:1 The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners;

Isaiah 61:2 to proclaim the year of the LORD’s favor, and the day of vengeance of our God; to comfort all who mourn;

Isaiah 61:3 to provide for those who mourn in Zion— to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory.

Isaiah 61:4 They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

Isaiah 61:5 Strangers shall stand and feed your flocks, foreigners shall till your land and dress your vines;

Isaiah 61:6 but you shall be called priests of the LORD, you shall be named ministers of our God; you shall enjoy the wealth of the nations, and in their riches you shall glory.

Isaiah 61:7 Because their shame was double, and dishonor was proclaimed as their lot, therefore they shall possess a double portion; everlasting joy shall be theirs.

Isaiah 61:8 For I the LORD love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them.

Isaiah 61:9 Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the LORD has blessed.

Isaiah 61:10 I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.

Isaiah 61:11 For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

Isaiah 62:1 For Zion’s sake I will not keep silent, and for Jerusalem’s sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

Isaiah 62:2 The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give.

Isaiah 62:3 You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

Isaiah 62:4 You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married.

Isaiah 62:5 For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Isaiah 62:6 Upon your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the LORD, take no rest,

Isaiah 62:7 and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth.

Isaiah 62:8 The LORD has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have labored;

Isaiah 62:9 but those who garner it shall eat it and praise the LORD, and those who gather it shall drink it in my holy courts.

Isaiah 62:10 Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples.

Isaiah 62:11 The LORD has proclaimed to the end of the earth: Say to daughter Zion, “See, your salvation comes; his reward is with him, and his recompense before him.”

Isaiah 62:12 They shall be called, “The Holy People, The Redeemed of the LORD”; and you shall be called, “Sought Out, A City Not Forsaken.”

Isaiah 63:1 “Who is this that comes from Edom, from Bozrah in garments stained crimson? Who is this so splendidly robed, marching in his great might?” “It is I, announcing vindication, mighty to save.”

Isaiah 63:2 “Why are your robes red, and your garments like theirs who tread the wine press?”

Isaiah 63:3 “I have trodden the wine press alone, and from the peoples no one was with me; I trod them in my anger and trampled them in my wrath; their juice spattered on my garments, and stained all my robes.

Isaiah 63:4 For the day of vengeance was in my heart, and the year for my redeeming work had come.

Isaiah 63:5 I looked, but there was no helper; I stared, but there was no one to sustain me; so my own arm brought me victory, and my wrath sustained me.

Isaiah 63:6 I trampled down peoples in my anger, I crushed them in my wrath, and I poured out their lifeblood on the earth.”

Isaiah 63:7 I will recount the gracious deeds of the LORD, the praiseworthy acts of the LORD, because of all that the LORD has done for us, and the great favor to the house of Israel that he has shown them according to his mercy, according to the abundance of his steadfast love.

Isaiah 63:8 For he said, “Surely they are my people, children who will not deal falsely”; and he became their savior

Isaiah 63:9 in all their distress. It was no messenger or angel but his presence that saved them; in his love and in his pity he redeemed them; he lifted them up and carried them all the days of old.

Isaiah 63:10 But they rebelled and grieved his holy spirit; therefore he became their enemy; he himself fought against them.

Isaiah 63:11 Then they remembered the days of old, of Moses his servant. Where is the one who brought them up out of the sea with the shepherds of his flock? Where is the one who put within them his holy spirit,

Isaiah 63:12 who caused his glorious arm to march at the right hand of Moses, who divided the waters before them to make for himself an everlasting name,

Isaiah 63:13 who led them through the depths? Like a horse in the desert, they did not stumble.

Isaiah 63:14 Like cattle that go down into the valley, the spirit of the LORD gave them rest. Thus you led your people, to make for yourself a glorious name.

Isaiah 63:15 Look down from heaven and see, from your holy and glorious habitation. Where are your zeal and your might? The yearning of your heart and your compassion? They are withheld from me.

Isaiah 63:16 For you are our father, though Abraham does not know us and Israel does not acknowledge us; you, O LORD, are our father; our Redeemer from of old is your name.

Isaiah 63:17 Why, O LORD, do you make us stray from your ways and harden our heart, so that we do not fear you? Turn back for the sake of your servants, for the sake of the tribes that are your heritage.

Isaiah 63:18 Your holy people took possession for a little while; but now our adversaries have trampled down your sanctuary.

Isaiah 63:19 We have long been like those whom you do not rule, like those not called by your name.

Isaiah 64:1 O that you would tear open the heavens and come down, so that the mountains would quake at your presence—

Isaiah 64:2 as when fire kindles brushwood and the fire causes water to boil— to make your name known to your adversaries, so that the nations might tremble at your presence!

Isaiah 64:3 When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence.

Isaiah 64:4 From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him.

Isaiah 64:5 You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed.

Isaiah 64:6 We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away.

Isaiah 64:7 There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity.

Isaiah 64:8 Yet, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand.

Isaiah 64:9 Do not be exceedingly angry, O LORD, and do not remember iniquity forever. Now consider, we are all your people.

Isaiah 64:10 Your holy cities have become a wilderness, Zion has become a wilderness, Jerusalem a desolation.

Isaiah 64:11 Our holy and beautiful house, where our ancestors praised you, has been burned by fire, and all our pleasant places have become ruins.

Isaiah 64:12 After all this, will you restrain yourself, O LORD? Will you keep silent, and punish us so severely?

Isaiah 65:1 I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, “Here I am, here I am,” to a nation that did not call on my name.

Isaiah 65:2 I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices;

Isaiah 65:3 a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks;

Isaiah 65:4 who sit inside tombs, and spend the night in secret places; who eat swine’s flesh, with broth of abominable things in their vessels;

Isaiah 65:5 who say, “Keep to yourself, do not come near me, for I am too holy for you.” These are a smoke in my nostrils, a fire that burns all day long.

Isaiah 65:6 See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps

Isaiah 65:7 their iniquities and their ancestors’ iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.

Isaiah 65:8 Thus says the LORD: As the wine is found in the cluster, and they say, “Do not destroy it, for there is a blessing in it,” so I will do for my servants’ sake, and not destroy them all.

Isaiah 65:9 I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Isaiah 65:10 Sharon shall become a pasture for flocks, and the Valley of Achor a place for herds to lie down, for my people who have sought me.

Isaiah 65:11 But you who forsake the LORD, who forget my holy mountain, who set a table for Fortune and fill cups of mixed wine for Destiny;

Isaiah 65:12 I will destine you to the sword, and all of you shall bow down to the slaughter; because, when I called, you did not answer, when I spoke, you did not listen, but you did what was evil in my sight, and chose what I did not delight in.

Isaiah 65:13 Therefore thus says the Lord GOD: My servants shall eat, but you shall be hungry; my servants shall drink, but you shall be thirsty; my servants shall rejoice, but you shall be put to shame;

Isaiah 65:14 my servants shall sing for gladness of heart, but you shall cry out for pain of heart, and shall wail for anguish of spirit.

Isaiah 65:15 You shall leave your name to my chosen to use as a curse, and the Lord GOD will put you to death; but to his servants he will give a different name.

Isaiah 65:16 Then whoever invokes a blessing in the land shall bless by the God of faithfulness, and whoever takes an oath in the land shall swear by the God of faithfulness; because the former troubles are forgotten and are hidden from my sight.

Isaiah 65:17 For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind.

Isaiah 65:18 But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight.

Isaiah 65:19 I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress.

Isaiah 65:20 No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed.

Isaiah 65:21 They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.

Isaiah 65:22 They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands.

Isaiah 65:23 They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the LORD— and their descendants as well.

Isaiah 65:24 Before they call I will answer, while they are yet speaking I will hear.

Isaiah 65:25 The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent— its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

Isaiah 66:1 Thus says the LORD: Heaven is my throne and the earth is my footstool; what is the house that you would build for me, and what is my resting place?

Isaiah 66:2 All these things my hand has made, and so all these things are mine, says the LORD. But this is the one to whom I will look, to the humble and contrite in spirit, who trembles at my word.

Isaiah 66:3 Whoever slaughters an ox is like one who kills a human being; whoever sacrifices a lamb, like one who breaks a dog's neck; whoever presents a grain offering, like one who offers swine's blood; whoever makes a memorial offering of frankincense, like one who blesses an idol. These have chosen their own ways, and in their abominations they take delight;

Isaiah 66:4 I also will choose to mock them, and bring upon them what they fear; because, when I called, no one answered, when I spoke, they did not listen; but they did what was evil in my sight, and chose what did not please me.

Isaiah 66:5 Hear the word of the LORD, you who tremble at his word: Your own people who hate you and reject you for my name's sake have said, "Let the LORD be glorified, so that we may see your joy"; but it is they who shall be put to shame.

Isaiah 66:6 Listen, an uproar from the city! A voice from the temple! The voice of the LORD, dealing retribution to his enemies!

Isaiah 66:7 Before she was in labor she gave birth; before her pain came upon her she delivered a son.

Isaiah 66:8 Who has heard of such a thing? Who has seen such things? Shall a land be born in one day? Shall a nation be delivered in one moment? Yet as soon as Zion was in labor she delivered her children.

Isaiah 66:9 Shall I open the womb and not deliver? says the LORD; shall I, the one who delivers, shut the womb? says your God.

Isaiah 66:10 Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—

Isaiah 66:11 that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom.

Isaiah 66:12 For thus says the LORD: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees.

Isaiah 66:13 As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem.

Isaiah 66:14 You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies.

Isaiah 66:15 For the LORD will come in fire, and his chariots like the whirlwind, to pay back his anger in fury, and his rebuke in flames of fire.

Isaiah 66:16 For by fire will the LORD execute judgment, and by his sword, on all flesh; and those slain by the LORD shall be many.

Isaiah 66:17 Those who sanctify and purify themselves to go into the gardens, following the one in the center, eating the flesh of pigs, vermin, and rodents, shall come to an end together, says the LORD.

Isaiah 66:18 For I know their works and their thoughts, and I am coming to gather all nations and tongues; and they shall come and shall see my glory,

Isaiah 66:19 and I will set a sign among them. From them I will send survivors to the nations, to Tarshish, Put, and Lud— which draw the bow— to Tubal and Javan, to the coastlands far away that have not heard of my fame or seen my glory; and they shall declare my glory among the nations.

Isaiah 66:20 They shall bring all your kindred from all the nations as an offering to the LORD, on horses, and in chariots, and in litters, and on mules, and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring a grain offering in a clean vessel to the house of the LORD.

Isaiah 66:21 And I will also take some of them as priests and as Levites, says the LORD.

Isaiah 66:22 For as the new heavens and the new earth, which I will make, shall remain before me, says the LORD; so shall your descendants and your name remain.

Isaiah 66:23 From new moon to new moon, and from sabbath to sabbath, all flesh shall come to worship before me, says the LORD.

Isaiah 66:24 And they shall go out and look at the dead bodies of the people who have rebelled against me; for their worm shall not die, their fire shall not be quenched, and they shall be an abhorrence to all flesh.

Jeremiah

1:1 The words ofJeremiah son of Hilkiah, of the priests who were in Anathoth in the land of Benjamin,

Jeremiah 1:2 to whom the word of the LORD came in the days of King Josiah son of Amon of Judah, in the thirteenth year of his reign.

Jeremiah 1:3 It came also in the days of King Jehoiakim son of Josiah of Judah, and until the end of the eleventh year of King Zedekiah son of Josiah of Judah, until the captivity of Jerusalem in the fifth month.

Jeremiah 1:4 Now the word of the LORD came to me saying,

Jeremiah 1:5 “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.”

Jeremiah 1:6 Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.”

Jeremiah 1:7 But the LORD said to me, “Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you.

Jeremiah 1:8 Do not be afraid of them, for I am with you to deliver you, says the LORD.”

Jeremiah 1:9 Then the LORD put out his hand and touched my mouth; and the LORD said to me, “Now I have put my words in your mouth.

Jeremiah 1:10 See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

Jeremiah 1:11 The word of the LORD came to me, saying, “Jeremiah, what do you see?” And I said, “I see a branch of an almond tree.”

Jeremiah 1:12 Then the LORD said to me, “You have seen well, for I am watching over my word to perform it.”

Jeremiah 1:13 The word of the LORD came to me a second time, saying, “What do you see?” And I said, “I see a boiling pot, tilted away from the north.”

Jeremiah 1:14 Then the LORD said to me: Out of the north disaster shall break out on all the inhabitants of the land.

Jeremiah 1:15 For now I am calling all the tribes of the kingdoms of the north, says the LORD; and they shall come and all of them shall set their thrones at the entrance of the gates of Jerusalem, against all its surrounding walls and against all the cities of Judah.

Jeremiah 1:16 And I will utter my judgments against them, for all their wickedness in forsaking me; they have made offerings to other gods, and worshiped the works of their own hands.

Jeremiah 1:17 But you, gird up your loins; stand up and tell them everything that I command you. Do not break down before them, or I will break you before them.

Jeremiah 1:18 And I for my part have made you today a fortified city, an iron pillar, and a bronze wall, against the whole land— against the kings of Judah, its princes, its priests, and the people of the land.

Jeremiah 1:19 They will fight against you; but they shall not prevail against you, for I am with you, says the LORD, to deliver you.

Jeremiah 2:1 The word of the LORD came to me, saying:

Jeremiah 2:2 Go and proclaim in the hearing of Jerusalem, Thus says the LORD: I remember the devotion of your youth, your love as a bride, how you followed me in the wilderness, in a land not sown.

Jeremiah 2:3 Israel was holy to the LORD, the first fruits of his harvest. All who ate of it were held guilty; disaster came upon them, says the LORD.

Jeremiah 2:4 Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel.

Jeremiah 2:5 Thus says the LORD: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves?

Jeremiah 2:6 They did not say, “Where is the LORD who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?”

Jeremiah 2:7 I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination.

Jeremiah 2:8 The priests did not say, “Where is the LORD?” Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit.

Jeremiah 2:9 Therefore once more I accuse you, says the LORD, and I accuse your children’s children.

Jeremiah 2:10 Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing.

Jeremiah 2:11 Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit.

Jeremiah 2:12 Be appalled, O heavens, at this, be shocked, be utterly desolate, says the LORD,

Jeremiah 2:13 for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Jeremiah 2:14 Is Israel a slave? Is he a homeborn servant? Why then has he become plunder?

Jeremiah 2:15 The lions have roared against him, they have roared loudly. They have made his land a waste; his cities are in ruins, without inhabitant.

Jeremiah 2:16 Moreover, the people of Memphis and Tahpanhes have broken the crown of your head.

Jeremiah 2:17 Have you not brought this upon yourself by forsaking the LORD your God, while he led you in the way?

Jeremiah 2:18 What then do you gain by going to Egypt, to drink the waters of the Nile? Or what do you gain by going to Assyria, to drink the waters of the Euphrates?

Jeremiah 2:19 Your wickedness will punish you, and your apostasies will convict you. Know and see that it is evil and bitter for you to forsake the LORD your God; the fear of me is not in you, says the Lord GOD of hosts.

Jeremiah 2:20 For long ago you broke your yoke and burst your bonds, and you said, “I will not serve!” On every high hill and under every green tree you sprawled and played the whore.

Jeremiah 2:21 Yet I planted you as a choice vine, from the purest stock. How then did you turn degenerate and become a wild vine?

Jeremiah 2:22 Though you wash yourself with lye and use much soap, the stain of your guilt is still before me, says the Lord GOD.

Jeremiah 2:23 How can you say, “I am not defiled, I have not gone after the Baals”? Look at your way in the valley; know what you have done— a restive young camel interlacing her tracks,

Jeremiah 2:24 a wild ass at home in the wilderness, in her heat sniffing the wind! Who can restrain her lust? None who seek her need weary themselves; in her month they will find her.

Jeremiah 2:25 Keep your feet from going unshod and your throat from thirst. But you said, “It is hopeless, for I have loved strangers, and after them I will go.”

Jeremiah 2:26 As a thief is shamed when caught, so the house of Israel shall be shamed— they, their kings, their officials, their priests, and their prophets,

Jeremiah 2:27 who say to a tree, “You are my father,” and to a stone, “You gave me birth.” For they have turned their backs to me, and not their faces. But in the time of their trouble they say, “Come and save us!”

Jeremiah 2:28 But where are your gods that you made for yourself? Let them come, if they can save you, in your time of trouble; for you have as many gods as you have towns, O Judah.

Jeremiah 2:29 Why do you complain against me? You have all rebelled against me, says the LORD.

Jeremiah 2:30 In vain I have struck down your children; they accepted no correction. Your own sword devoured your prophets like a ravening lion.

Jeremiah 2:31 And you, O generation, behold the word of the LORD! Have I been a wilderness to Israel, or a land of thick darkness? Why then do my people say, “We are free, we will come to you no more”?

Jeremiah 2:32 Can a girl forget her ornaments, or a bride her attire? Yet my people have forgotten me, days without number.

Jeremiah 2:33 How well you direct your course to seek lovers! So that even to wicked women you have taught your ways.

Jeremiah 2:34 Also on your skirts is found the lifeblood of the innocent poor, though you did not catch them breaking in. Yet in spite of all these things

Jeremiah 2:35 you say, “I am innocent; surely his anger has turned from me.” Now I am bringing you to judgment for saying, “I have not sinned.”

Jeremiah 2:36 How lightly you gad about, changing your ways! You shall be put to shame by Egypt as you were put to shame by Assyria.

Jeremiah 2:37 From there also you will come away with your hands on your head; for the LORD has rejected those in whom you trust, and you will not prosper through them.

Jeremiah 3:1 If a man divorces his wife and she goes from him and becomes another man’s wife, will he return to her? Would not such a land be greatly polluted? You have played the whore with many lovers; and would you return to me? says the LORD.

Jeremiah 3:2 Look up to the bare heights, and see! Where have you not been lain with? By the waysides you have sat waiting for lovers, like a nomad in the wilderness. You have polluted the land with your whoring and wickedness.

Jeremiah 3:3 Therefore the showers have been withheld, and the spring rain has not come; yet you have the forehead of a whore, you refuse to be ashamed.

Jeremiah 3:4 Have you not just now called to me, “My Father, you are the friend of my youth—

Jeremiah 3:5 will he be angry forever, will he be indignant to the end?” This is how you have spoken, but you have done all the evil that you could.

Jeremiah 3:6 The LORD said to me in the days of King Josiah: Have you seen what she did, that faithless one, Israel, how she went up on every high hill and under every green tree, and played the whore there?

Jeremiah 3:7 And I thought, “After she has done all this she will return to me”; but she did not return, and her false sister Judah saw it.

Jeremiah 3:8 She saw that for all the adulteries of that faithless one, Israel, I had sent her away with a decree of divorce; yet her false sister Judah did not fear, but she too went and played the whore.

Jeremiah 3:9 Because she took her whoredom so lightly, she polluted the land, committing adultery with stone and tree.

Jeremiah 3:10 Yet for all this her false sister Judah did not return to me with her whole heart, but only in pretense, says the LORD.

Jeremiah 3:11 Then the LORD said to me: Faithless Israel has shown herself less guilty than false Judah.

Jeremiah 3:12 Go, and proclaim these words toward the north, and say: Return, faithless Israel, says the LORD. I will not look on you in anger, for I am merciful, says the LORD; I will not be angry forever.

Jeremiah 3:13 Only acknowledge your guilt, that you have rebelled against the LORD your God, and scattered your favors among strangers under every green tree, and have not obeyed my voice, says the LORD.

Jeremiah 3:14 Return, O faithless children, says the LORD, for I am your master; I will take you, one from a city and two from a family, and I will bring you to Zion.

Jeremiah 3:15 I will give you shepherds after my own heart, who will feed you with knowledge and understanding.

Jeremiah 3:16 And when you have multiplied and increased in the land, in those days, says the LORD, they shall no longer say, “The ark of the covenant of the LORD.” It shall not come to mind, or be remembered, or missed; nor shall another one be made.

Jeremiah 3:17 At that time Jerusalem shall be called the throne of the LORD, and all nations shall gather to it, to the presence of the LORD in Jerusalem, and they shall no longer stubbornly follow their own evil will.

Jeremiah 3:18 In those days the house of Judah shall join the house of Israel, and together they shall come from the land of the north to the land that I gave your ancestors for a heritage.

Jeremiah 3:19 I thought how I would set you among my children, and give you a pleasant land, the most beautiful heritage of all the nations. And I thought you would call me, My Father, and would not turn from following me.

Jeremiah 3:20 Instead, as a faithless wife leaves her husband, so you have been faithless to me, O house of Israel, says the LORD.

Jeremiah 3:21 A voice on the bare heights is heard, the plaintive weeping of Israel's children, because they have perverted their way, they have forgotten the LORD their God:

Jeremiah 3:22 Return, O faithless children, I will heal your faithlessness. "Here we come to you; for you are the LORD our God.

Jeremiah 3:23 Truly the hills are a delusion, the orgies on the mountains. Truly in the LORD our God is the salvation of Israel.

Jeremiah 3:24 "But from our youth the shameful thing has devoured all for which our ancestors had labored, their flocks and their herds, their sons and their daughters.

Jeremiah 3:25 Let us lie down in our shame, and let our dishonor cover us; for we have sinned against the LORD our God, we and our ancestors, from our youth even to this day; and we have not obeyed the voice of the LORD our God."

Jeremiah 4:1 If you return, O Israel, says the LORD, if you return to me, if you remove your abominations from my presence, and do not waver,

Jeremiah 4:2 and if you swear, "As the LORD lives!" in truth, in justice, and in uprightness, then nations shall be blessed by him, and by him they shall boast.

Jeremiah 4:3 For thus says the LORD to the people of Judah and to the inhabitants of Jerusalem: Break up your fallow ground, and do not sow among thorns.

Jeremiah 4:4 Circumcise yourselves to the LORD, remove the foreskin of your hearts, O people of Judah and inhabitants of Jerusalem, or else my wrath will go forth like fire, and burn with no one to quench it, because of the evil of your doings.

Jeremiah 4:5 Declare in Judah, and proclaim in Jerusalem, and say: Blow the trumpet through the land; shout aloud and say, "Gather together, and let us go into the fortified cities!"

Jeremiah 4:6 Raise a standard toward Zion, flee for safety, do not delay, for I am bringing evil from the north, and a great destruction.

Jeremiah 4:7 A lion has gone up from its thicket, a destroyer of nations has set out; he has gone out from his place to make your land a waste; your cities will be ruins without inhabitant.

Jeremiah 4:8 Because of this put on sackcloth, lament and wail: "The fierce anger of the LORD has not turned away from us."

Jeremiah 4:9 On that day, says the LORD, courage shall fail the king and the officials; the priests shall be appalled and the prophets astounded.

Jeremiah 4:10 Then I said, “Ah, Lord GOD, how utterly you have deceived this people and Jerusalem, saying, ‘It shall be well with you,’ even while the sword is at the throat!”

Jeremiah 4:11 At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse—

Jeremiah 4:12 a wind too strong for that. Now it is I who speak in judgment against them.

Jeremiah 4:13 Look! He comes up like clouds, his chariots like the whirlwind; his horses are swifter than eagles— woe to us, for we are ruined!

Jeremiah 4:14 O Jerusalem, wash your heart clean of wickedness so that you may be saved. How long shall your evil schemes lodge within you?

Jeremiah 4:15 For a voice declares from Dan and proclaims disaster from Mount Ephraim.

Jeremiah 4:16 Tell the nations, “Here they are!” Proclaim against Jerusalem, “Besiegers come from a distant land; they shout against the cities of Judah.

Jeremiah 4:17 They have closed in around her like watchers of a field, because she has rebelled against me, says the LORD.

Jeremiah 4:18 Your ways and your doings have brought this upon you. This is your doom; how bitter it is! It has reached your very heart.”

Jeremiah 4:19 My anguish, my anguish! I writhe in pain! Oh, the walls of my heart! My heart is beating wildly; I cannot keep silent; for I hear the sound of the trumpet, the alarm of war.

Jeremiah 4:20 Disaster overtakes disaster, the whole land is laid waste. Suddenly my tents are destroyed, my curtains in a moment.

Jeremiah 4:21 How long must I see the standard, and hear the sound of the trumpet?

Jeremiah 4:22 “For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good.”

Jeremiah 4:23 I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light.

Jeremiah 4:24 I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro.

Jeremiah 4:25 I looked, and lo, there was no one at all, and all the birds of the air had fled.

Jeremiah 4:26 I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the LORD, before his fierce anger.

Jeremiah 4:27 For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end.

Jeremiah 4:28 Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

Jeremiah 4:29 At the noise of horseman and archer every town takes to flight; they enter thickets; they climb among rocks; all the towns are forsaken, and no one lives in them.

Jeremiah 4:30 And you, O desolate one, what do you mean that you dress in crimson, that you deck yourself with ornaments of gold, that you enlarge your eyes with paint? In vain you beautify yourself. Your lovers despise you; they seek your life.

Jeremiah 4:31 For I heard a cry as of a woman in labor, anguish as of one bringing forth her first child, the cry of daughter Zion gasping for breath, stretching out her hands, "Woe is me! I am fainting before killers!"

Jeremiah 5:1 Run to and fro through the streets of Jerusalem, look around and take note! Search its squares and see if you can find one person who acts justly and seeks truth— so that I may pardon Jerusalem.

Jeremiah 5:2 Although they say, "As the LORD lives," yet they swear falsely.

Jeremiah 5:3 O LORD, do your eyes not look for truth? You have struck them, but they felt no anguish; you have consumed them, but they refused to take correction. They have made their faces harder than rock; they have refused to turn back.

Jeremiah 5:4 Then I said, "These are only the poor, they have no sense; for they do not know the way of the LORD, the law of their God.

Jeremiah 5:5 Let me go to the rich and speak to them; surely they know the way of the LORD, the law of their God." But they all alike had broken the yoke, they had burst the bonds.

Jeremiah 5:6 Therefore a lion from the forest shall kill them, a wolf from the desert shall destroy them. A leopard is watching against their cities; everyone who goes out of them shall be torn in pieces— because their transgressions are many, their apostasies are great.

Jeremiah 5:7 How can I pardon you? Your children have forsaken me, and have sworn by those who are no gods. When I fed them to the full, they committed adultery and trooped to the houses of prostitutes.

Jeremiah 5:8 They were well-fed lusty stallions, each neighing for his neighbor's wife.

Jeremiah 5:9 Shall I not punish them for these things? says the LORD; and shall I not bring retribution on a nation such as this?

Jeremiah 5:10 Go up through her vine-rows and destroy, but do not make a full end; strip away her branches, for they are not the LORD’s.

Jeremiah 5:11 For the house of Israel and the house of Judah have been utterly faithless to me, says the LORD.

Jeremiah 5:12 They have spoken falsely of the LORD, and have said, “He will do nothing. No evil will come upon us, and we shall not see sword or famine.”

Jeremiah 5:13 The prophets are nothing but wind, for the word is not in them. Thus shall it be done to them!

Jeremiah 5:14 Therefore thus says the LORD, the God of hosts: Because they have spoken this word, I am now making my words in your mouth a fire, and this people wood, and the fire shall devour them.

Jeremiah 5:15 I am going to bring upon you a nation from far away, O house of Israel, says the LORD. It is an enduring nation, it is an ancient nation, a nation whose language you do not know, nor can you understand what they say.

Jeremiah 5:16 Their quiver is like an open tomb; all of them are mighty warriors.

Jeremiah 5:17 They shall eat up your harvest and your food; they shall eat up your sons and your daughters; they shall eat up your flocks and your herds; they shall eat up your vines and your fig trees; they shall destroy with the sword your fortified cities in which you trust.

Jeremiah 5:18 But even in those days, says the LORD, I will not make a full end of you.

Jeremiah 5:19 And when your people say, “Why has the LORD our God done all these things to us?” you shall say to them, “As you have forsaken me and served foreign gods in your land, so you shall serve strangers in a land that is not yours.”

Jeremiah 5:20 Declare this in the house of Jacob, proclaim it in Judah:

Jeremiah 5:21 Hear this, O foolish and senseless people, who have eyes, but do not see, who have ears, but do not hear.

Jeremiah 5:22 Do you not fear me? says the LORD; Do you not tremble before me? I placed the sand as a boundary for the sea, a perpetual barrier that it cannot pass; though the waves toss, they cannot prevail, though they roar, they cannot pass over it.

Jeremiah 5:23 But this people has a stubborn and rebellious heart; they have turned aside and gone away.

Jeremiah 5:24 They do not say in their hearts, “Let us fear the LORD our God, who gives the rain in its season, the autumn rain and the spring rain, and keeps for us the weeks appointed for the harvest.”

Jeremiah 5:25 Your iniquities have turned these away, and your sins have deprived you of good.

Jeremiah 5:26 For scoundrels are found among my people; they take over the goods of others. Like fowlers they set a trap; they catch human beings.

Jeremiah 5:27 Like a cage full of birds, their houses are full of treachery; therefore they have become great and rich,

Jeremiah 5:28 they have grown fat and sleek. They know no limits in deeds of wickedness; they do not judge with justice the cause of the orphan, to make it prosper, and they do not defend the rights of the needy.

Jeremiah 5:29 Shall I not punish them for these things? says the LORD, and shall I not bring retribution on a nation such as this?

Jeremiah 5:30 An appalling and horrible thing has happened in the land:

Jeremiah 5:31 the prophets prophesy falsely, and the priests rule as the prophets direct; my people love to have it so, but what will you do when the end comes?

Jeremiah 6:1 Flee for safety, O children of Benjamin, from the midst of Jerusalem! Blow the trumpet in Tekoa, and raise a signal on Beth-haccherem; for evil looms out of the north, and great destruction.

Jeremiah 6:2 I have likened daughter Zion to the loveliest pasture.

Jeremiah 6:3 Shepherds with their flocks shall come against her. They shall pitch their tents around her; they shall pasture, all in their places.

Jeremiah 6:4 “Prepare war against her; up, and let us attack at noon!” “Woe to us, for the day declines, the shadows of evening lengthen!”

Jeremiah 6:5 “Up, and let us attack by night, and destroy her palaces!”

Jeremiah 6:6 For thus says the LORD of hosts: Cut down her trees; cast up a siege ramp against Jerusalem. This is the city that must be punished; there is nothing but oppression within her.

Jeremiah 6:7 As a well keeps its water fresh, so she keeps fresh her wickedness; violence and destruction are heard within her; sickness and wounds are ever before me.

Jeremiah 6:8 Take warning, O Jerusalem, or I shall turn from you in disgust, and make you a desolation, an uninhabited land.

Jeremiah 6:9 Thus says the LORD of hosts: Glean thoroughly as a vine the remnant of Israel; like a grape-gatherer, pass your hand again over its branches.

Jeremiah 6:10 To whom shall I speak and give warning, that they may hear? See, their ears are closed, they cannot listen. The word of the LORD is to them an object of scorn; they take no pleasure in it.

Jeremiah 6:11 But I am full of the wrath of the LORD; I am weary of holding it in. Pour it out on the children in the street, and on the gatherings of young men as well; both husband and wife shall be taken, the old folk and the very aged.

Jeremiah 6:12 Their houses shall be turned over to others, their fields and wives together; for I will stretch out my hand against the inhabitants of the land, says the LORD.

Jeremiah 6:13 For from the least to the greatest of them, everyone is greedy for unjust gain; and from prophet to priest, everyone deals falsely.

Jeremiah 6:14 They have treated the wound of my people carelessly, saying, “Peace, peace,” when there is no peace.

Jeremiah 6:15 They acted shamefully, they committed abomination; yet they were not ashamed, they did not know how to blush. Therefore they shall fall among those who fall; at the time that I punish them, they shall be overthrown, says the LORD.

Jeremiah 6:16 Thus says the LORD: Stand at the crossroads, and look, and ask for the ancient paths, where the good way lies; and walk in it, and find rest for your souls. But they said, “We will not walk in it.”

Jeremiah 6:17 Also I raised up sentinels for you: “Give heed to the sound of the trumpet!” But they said, “We will not give heed.”

Jeremiah 6:18 Therefore hear, O nations, and know, O congregation, what will happen to them.

Jeremiah 6:19 Hear, O earth; I am going to bring disaster on this people, the fruit of their schemes, because they have not given heed to my words; and as for my teaching, they have rejected it.

Jeremiah 6:20 Of what use to me is frankincense that comes from Sheba, or sweet cane from a distant land? Your burnt offerings are not acceptable, nor are your sacrifices pleasing to me.

Jeremiah 6:21 Therefore thus says the LORD: See, I am laying before this people stumbling blocks against which they shall stumble; parents and children together, neighbor and friend shall perish.

Jeremiah 6:22 Thus says the LORD: See, a people is coming from the land of the north, a great nation is stirring from the farthest parts of the earth.

Jeremiah 6:23 They grasp the bow and the javelin, they are cruel and have no mercy, their sound is like the roaring sea; they ride on horses, equipped like a warrior for battle, against you, O daughter Zion!

Jeremiah 6:24 “We have heard news of them, our hands fall helpless; anguish has taken hold of us, pain as of a woman in labor.

Jeremiah 6:25 Do not go out into the field, or walk on the road; for the enemy has a sword, terror is on every side.”

Jeremiah 6:26 O my poor people, put on sackcloth, and roll in ashes; make mourning as for an only child, most bitter lamentation: for suddenly the destroyer will come upon us.

Jeremiah 6:27 I have made you a tester and a refiner among my people so that you may know and test their ways.

Jeremiah 6:28 They are all stubbornly rebellious, going about with slanders; they are bronze and iron, all of them act corruptly.

Jeremiah 6:29 The bellows blow fiercely, the lead is consumed by the fire; in vain the refining goes on, for the wicked are not removed.

Jeremiah 6:30 They are called “rejected silver,” for the LORD has rejected them.

Jeremiah 7:1 The word that came to Jeremiah from the LORD:

Jeremiah 7:2 Stand in the gate of the LORD’s house, and proclaim there this word, and say, Hear the word of the LORD, all you people of Judah, you that enter these gates to worship the LORD.

Jeremiah 7:3 Thus says the LORD of hosts, the God of Israel: Amend your ways and your doings, and let me dwell with you in this place.

Jeremiah 7:4 Do not trust in these deceptive words: “This is the temple of the LORD, the temple of the LORD, the temple of the LORD.”

Jeremiah 7:5 For if you truly amend your ways and your doings, if you truly act justly one with another,

Jeremiah 7:6 if you do not oppress the alien, the orphan, and the widow, or shed innocent blood in this place, and if you do not go after other gods to your own hurt,

Jeremiah 7:7 then I will dwell with you in this place, in the land that I gave of old to your ancestors forever and ever.

Jeremiah 7:8 Here you are, trusting in deceptive words to no avail.

Jeremiah 7:9 Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known,

Jeremiah 7:10 and then come and stand before me in this house, which is called by my name, and say, “We are safe!”— only to go on doing all these abominations?

Jeremiah 7:11 Has this house, which is called by my name, become a den of robbers in your sight? You know, I too am watching, says the LORD.

Jeremiah 7:12 Go now to my place that was in Shiloh, where I made my name dwell at first, and see what I did to it for the wickedness of my people Israel.

Jeremiah 7:13 And now, because you have done all these things, says the LORD, and when I spoke to you persistently, you did not listen, and when I called you, you did not answer,

Jeremiah 7:14 therefore I will do to the house that is called by my name, in which you trust, and to the place that I gave to you and to your ancestors, just what I did to Shiloh.

Jeremiah 7:15 And I will cast you out of my sight, just as I cast out all your kinsfolk, all the offspring of Ephraim.

Jeremiah 7:16 As for you, do not pray for this people, do not raise a cry or prayer on their behalf, and do not intercede with me, for I will not hear you.

Jeremiah 7:17 Do you not see what they are doing in the towns of Judah and in the streets of Jerusalem?

Jeremiah 7:18 The children gather wood, the fathers kindle fire, and the women knead dough, to make cakes for the queen of heaven; and they pour out drink offerings to other gods, to provoke me to anger.

Jeremiah 7:19 Is it I whom they provoke? says the LORD. Is it not themselves, to their own hurt?

Jeremiah 7:20 Therefore thus says the Lord GOD: My anger and my wrath shall be poured out on this place, on human beings and animals, on the trees of the field and the fruit of the ground; it will burn and not be quenched.

Jeremiah 7:21 Thus says the LORD of hosts, the God of Israel: Add your burnt offerings to your sacrifices, and eat the flesh.

Jeremiah 7:22 For in the day that I brought your ancestors out of the land of Egypt, I did not speak to them or command them concerning burnt offerings and sacrifices.

Jeremiah 7:23 But this command I gave them, “Obey my voice, and I will be your God, and you shall be my people; and walk only in the way that I command you, so that it may be well with you.”

Jeremiah 7:24 Yet they did not obey or incline their ear, but, in the stubbornness of their evil will, they walked in their own counsels, and looked backward rather than forward.

Jeremiah 7:25 From the day that your ancestors came out of the land of Egypt until this day, I have persistently sent all my servants the prophets to them, day after day;

Jeremiah 7:26 yet they did not listen to me, or pay attention, but they stiffened their necks. They did worse than their ancestors did.

Jeremiah 7:27 So you shall speak all these words to them, but they will not listen to you. You shall call to them, but they will not answer you.

Jeremiah 7:28 You shall say to them: This is the nation that did not obey the voice of the LORD their God, and did not accept discipline; truth has perished; it is cut off from their lips.

Jeremiah 7:29 Cut off your hair and throw it away; raise a lamentation on the bare heights, for the LORD has rejected and forsaken the generation that provoked his wrath.

Jeremiah 7:30 For the people of Judah have done evil in my sight, says the LORD; they have set their abominations in the house that is called by my name, defiling it.

Jeremiah 7:31 And they go on building the high place of Topheth, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire— which I did not command, nor did it come into my mind.

Jeremiah 7:32 Therefore, the days are surely coming, says the LORD, when it will no more be called Topheth, or the valley of the son of Hinnom, but the valley of Slaughter: for they will bury in Topheth until there is no more room.

Jeremiah 7:33 The corpses of this people will be food for the birds of the air, and for the animals of the earth; and no one will frighten them away.

Jeremiah 7:34 And I will bring to an end the sound of mirth and gladness, the voice of the bride and bridegroom in the cities of Judah and in the streets of Jerusalem; for the land shall become a waste.

Jeremiah 8:1 At that time, says the LORD, the bones of the kings of Judah, the bones of its officials, the bones of the priests, the bones of the prophets, and the bones of the inhabitants of Jerusalem shall be brought out of their tombs;

Jeremiah 8:2 and they shall be spread before the sun and the moon and all the host of heaven, which they have loved and served, which they have followed, and which they have inquired of and worshiped; and they shall not be gathered or buried; they shall be like dung on the surface of the ground.

Jeremiah 8:3 Death shall be preferred to life by all the remnant that remains of this evil family in all the places where I have driven them, says the LORD of hosts.

Jeremiah 8:4 You shall say to them, Thus says the LORD: When people fall, do they not get up again? If they go astray, do they not turn back?

Jeremiah 8:5 Why then has this people turned away in perpetual backsliding? They have held fast to deceit, they have refused to return.

Jeremiah 8:6 I have given heed and listened, but they do not speak honestly; no one repents of wickedness, saying, “What have I done!” All of them turn to their own course, like a horse plunging headlong into battle.

Jeremiah 8:7 Even the stork in the heavens knows its times; and the turtledove, swallow, and crane observe the time of their coming; but my people do not know the ordinance of the LORD.

Jeremiah 8:8 How can you say, “We are wise, and the law of the LORD is with us,” when, in fact, the false pen of the scribes has made it into a lie?

Jeremiah 8:9 The wise shall be put to shame, they shall be dismayed and taken; since they have rejected the word of the LORD, what wisdom is in them?

Jeremiah 8:10 Therefore I will give their wives to others and their fields to conquerors, because from the least to the greatest everyone is greedy for unjust gain; from prophet to priest everyone deals falsely.

Jeremiah 8:11 They have treated the wound of my people carelessly, saying, “Peace, peace,” when there is no peace.

Jeremiah 8:12 They acted shamefully, they committed abomination; yet they were not at all ashamed, they did not know how to blush. Therefore they shall fall among those who fall; at the time when I punish them, they shall be overthrown, says the LORD.

Jeremiah 8:13 When I wanted to gather them, says the LORD, there are no grapes on the vine, nor figs on the fig tree; even the leaves are withered, and what I gave them has passed away from them.

Jeremiah 8:14 Why do we sit still? Gather together, let us go into the fortified cities and perish there; for the LORD our God has doomed us to perish, and has given us poisoned water to drink, because we have sinned against the LORD.

Jeremiah 8:15 We look for peace, but find no good, for a time of healing, but there is terror instead.

Jeremiah 8:16 The snorting of their horses is heard from Dan; at the sound of the neighing of their stallions the whole land quakes. They come and devour the land and all that fills it, the city and those who live in it.

Jeremiah 8:17 See, I am letting snakes loose among you, adders that cannot be charmed, and they shall bite you, says the LORD.

Jeremiah 8:18 My joy is gone, grief is upon me, my heart is sick.

Jeremiah 8:19 Hark, the cry of my poor people from far and wide in the land: “Is the LORD not in Zion? Is her King not in her?” (“Why have they provoked me to anger with their images, with their foreign idols?”)

Jeremiah 8:20 “The harvest is past, the summer is ended, and we are not saved.”

Jeremiah 8:21 For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me.

Jeremiah 8:22 Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored?

Jeremiah 9:1 O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Jeremiah 9:2 O that I had in the desert a traveler's lodging place, that I might leave my people and go away from them! For they are all adulterers, a band of traitors.

Jeremiah 9:3 They bend their tongues like bows; they have grown strong in the land for falsehood, and not for truth; for they proceed from evil to evil, and they do not know me, says the LORD.

Jeremiah 9:4 Beware of your neighbors, and put no trust in any of your kin; for all your kin are supplanters, and every neighbor goes around like a slanderer.

Jeremiah 9:5 They all deceive their neighbors, and no one speaks the truth; they have taught their tongues to speak lies; they commit iniquity and are too weary to repent.

Jeremiah 9:6 Oppression upon oppression, deceit upon deceit! They refuse to know me, says the LORD.

Jeremiah 9:7 Therefore thus says the LORD of hosts: I will now refine and test them, for what else can I do with my sinful people?

Jeremiah 9:8 Their tongue is a deadly arrow; it speaks deceit through the mouth. They all speak friendly words to their neighbors, but inwardly are planning to lay an ambush.

Jeremiah 9:9 Shall I not punish them for these things? says the LORD; and shall I not bring retribution on a nation such as this?

Jeremiah 9:10 Take up weeping and wailing for the mountains, and a lamentation for the pastures of the wilderness, because they are laid waste so that no one passes through, and the lowing of cattle is not heard; both the birds of the air and the animals have fled and are gone.

Jeremiah 9:11 I will make Jerusalem a heap of ruins, a lair of jackals; and I will make the towns of Judah a desolation, without inhabitant.

Jeremiah 9:12 Who is wise enough to understand this? To whom has the mouth of the LORD spoken, so that they may declare it? Why is the land ruined and laid waste like a wilderness, so that no one passes through?

Jeremiah 9:13 And the LORD says: Because they have forsaken my law that I set before them, and have not obeyed my voice, or walked in accordance with it, Jeremiah 9:14 but have stubbornly followed their own hearts and have gone after the Baals, as their ancestors taught them.

Jeremiah 9:15 Therefore thus says the LORD of hosts, the God of Israel: I am feeding this people with wormwood, and giving them poisonous water to drink.

Jeremiah 9:16 I will scatter them among nations that neither they nor their ancestors have known; and I will send the sword after them, until I have consumed them.

Jeremiah 9:17 Thus says the LORD of hosts: Consider, and call for the mourning women to come; send for the skilled women to come;

Jeremiah 9:18 let them quickly raise a dirge over us, so that our eyes may run down with tears, and our eyelids flow with water.

Jeremiah 9:19 For a sound of wailing is heard from Zion: “How we are ruined! We are utterly shamed, because we have left the land, because they have cast down our dwellings.”

Jeremiah 9:20 Hear, O women, the word of the LORD, and let your ears receive the word of his mouth; teach to your daughters a dirge, and each to her neighbor a lament.

Jeremiah 9:21 “Death has come up into our windows, it has entered our palaces, to cut off the children from the streets and the young men from the squares.”

Jeremiah 9:22 Speak! Thus says the LORD: “Human corpses shall fall like dung upon the open field, like sheaves behind the reaper, and no one shall gather them.”

Jeremiah 9:23 Thus says the LORD: Do not let the wise boast in their wisdom, do not let the mighty boast in their might, do not let the wealthy boast in their wealth;

Jeremiah 9:24 but let those who boast boast in this, that they understand and know me, that I am the LORD; I act with steadfast love, justice, and righteousness in the earth, for in these things I delight, says the LORD.

Jeremiah 9:25 The days are surely coming, says the LORD, when I will attend to all those who are circumcised only in the foreskin:

Jeremiah 9:26 Egypt, Judah, Edom, the Ammonites, Moab, and all those with shaven temples who live in the desert. For all these nations are uncircumcised, and all the house of Israel is uncircumcised in heart.

Jeremiah 10:1 Hear the word that the LORD speaks to you, O house of Israel.

Jeremiah 10:2 Thus says the LORD: Do not learn the way of the nations, or be dismayed at the signs of the heavens; for the nations are dismayed at them.

Jeremiah 10:3 For the customs of the peoples are false: a tree from the forest is cut down, and worked with an ax by the hands of an artisan;

Jeremiah 10:4 people deck it with silver and gold; they fasten it with hammer and nails so that it cannot move.

Jeremiah 10:5 Their idols are like scarecrows in a cucumber field, and they cannot speak; they have to be carried, for they cannot walk. Do not be afraid of them, for they cannot do evil, nor is it in them to do good.

Jeremiah 10:6 There is none like you, O LORD; you are great, and your name is great in might.

Jeremiah 10:7 Who would not fear you, O King of the nations? For that is your due; among all the wise ones of the nations and in all their kingdoms there is no one like you.

Jeremiah 10:8 They are both stupid and foolish; the instruction given by idols is no better than wood!

Jeremiah 10:9 Beaten silver is brought from Tarshish, and gold from Uphaz. They are the work of the artisan and of the hands of the goldsmith; their clothing is blue and purple; they are all the product of skilled workers.

Jeremiah 10:10 But the LORD is the true God; he is the living God and the everlasting King. At his wrath the earth quakes, and the nations cannot endure his indignation.

Jeremiah 10:11 Thus shall you say to them: The gods who did not make the heavens and the earth shall perish from the earth and from under the heavens.

Jeremiah 10:12 It is he who made the earth by his power, who established the world by his wisdom, and by his understanding stretched out the heavens.

Jeremiah 10:13 When he utters his voice, there is a tumult of waters in the heavens, and he makes the mist rise from the ends of the earth. He makes lightnings for the rain, and he brings out the wind from his storehouses.

Jeremiah 10:14 Everyone is stupid and without knowledge; goldsmiths are all put to shame by their idols; for their images are false, and there is no breath in them.

Jeremiah 10:15 They are worthless, a work of delusion; at the time of their punishment they shall perish.

Jeremiah 10:16 Not like these is the LORD, the portion of Jacob, for he is the one who formed all things, and Israel is the tribe of his inheritance; the LORD of hosts is his name.

Jeremiah 10:17 Gather up your bundle from the ground, O you who live under siege!

Jeremiah 10:18 For thus says the LORD: I am going to sling out the inhabitants of the land at this time, and I will bring distress on them, so that they shall feel it.

Jeremiah 10:19 Woe is me because of my hurt! My wound is severe. But I said, “Truly this is my punishment, and I must bear it.”

Jeremiah 10:20 My tent is destroyed, and all my cords are broken; my children have gone from me, and they are no more; there is no one to spread my tent again, and to set up my curtains.

Jeremiah 10:21 For the shepherds are stupid, and do not inquire of the LORD; therefore they have not prospered, and all their flock is scattered.

Jeremiah 10:22 Hear, a noise! Listen, it is coming— a great commotion from the land of the north to make the cities of Judah a desolation, a lair of jackals.

Jeremiah 10:23 I know, O LORD, that the way of human beings is not in their control, that mortals as they walk cannot direct their steps.

Jeremiah 10:24 Correct me, O LORD, but in just measure; not in your anger, or you will bring me to nothing.

Jeremiah 10:25 Pour out your wrath on the nations that do not know you, and on the peoples that do not call on your name; for they have devoured Jacob; they have devoured him and consumed him, and have laid waste his habitation.

Jeremiah 11:1 The word that came to Jeremiah from the LORD:

Jeremiah 11:2 Hear the words of this covenant, and speak to the people of Judah and the inhabitants of Jerusalem.

Jeremiah 11:3 You shall say to them, Thus says the LORD, the God of Israel: Cursed be anyone who does not heed the words of this covenant,

Jeremiah 11:4 which I commanded your ancestors when I brought them out of the land of Egypt, from the iron-smelter, saying, Listen to my voice, and do all that I command you. So shall you be my people, and I will be your God,

Jeremiah 11:5 that I may perform the oath that I swore to your ancestors, to give them a land flowing with milk and honey, as at this day. Then I answered, “So be it, LORD.”

Jeremiah 11:6 And the LORD said to me: Proclaim all these words in the cities of Judah, and in the streets of Jerusalem: Hear the words of this covenant and do them.

Jeremiah 11:7 For I solemnly warned your ancestors when I brought them up out of the land of Egypt, warning them persistently, even to this day, saying, Obey my voice.

Jeremiah 11:8 Yet they did not obey or incline their ear, but everyone walked in the stubbornness of an evil will. So I brought upon them all the words of this covenant, which I commanded them to do, but they did not.

Jeremiah 11:9 And the LORD said to me: Conspiracy exists among the people of Judah and the inhabitants of Jerusalem.

Jeremiah 11:10 They have turned back to the iniquities of their ancestors of old, who refused to heed my words; they have gone after other gods to serve them; the house of Israel and the house of Judah have broken the covenant that I made with their ancestors.

Jeremiah 11:11 Therefore, thus says the LORD, assuredly I am going to bring disaster upon them that they cannot escape; though they cry out to me, I will not listen to them.

Jeremiah 11:12 Then the cities of Judah and the inhabitants of Jerusalem will go and cry out to the gods to whom they make offerings, but they will never save them in the time of their trouble.

Jeremiah 11:13 For your gods have become as many as your towns, O Judah; and as many as the streets of Jerusalem are the altars you have set up to shame, altars to make offerings to Baal.

Jeremiah 11:14 As for you, do not pray for this people, or lift up a cry or prayer on their behalf, for I will not listen when they call to me in the time of their trouble.

Jeremiah 11:15 What right has my beloved in my house, when she has done vile deeds? Can vows and sacrificial flesh avert your doom? Can you then exult?

Jeremiah 11:16 The LORD once called you, “A green olive tree, fair with goodly fruit”; but with the roar of a great tempest he will set fire to it, and its branches will be consumed.

Jeremiah 11:17 The LORD of hosts, who planted you, has pronounced evil against you, because of the evil that the house of Israel and the house of Judah have done, provoking me to anger by making offerings to Baal.

Jeremiah 11:18 It was the LORD who made it known to me, and I knew; then you showed me their evil deeds.

Jeremiah 11:19 But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, “Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!”

Jeremiah 11:20 But you, O LORD of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

Jeremiah 11:21 Therefore thus says the LORD concerning the people of Anathoth, who seek your life, and say, “You shall not prophesy in the name of the LORD, or you will die by our hand”—

Jeremiah 11:22 therefore thus says the LORD of hosts: I am going to punish them; the young men shall die by the sword; their sons and their daughters shall die by famine;

Jeremiah 11:23 and not even a remnant shall be left of them. For I will bring disaster upon the people of Anathoth, the year of their punishment.

Jeremiah 12:1 You will be in the right, O LORD, when I lay charges against you; but let me put my case to you. Why does the way of the guilty prosper? Why do all who are treacherous thrive?

Jeremiah 12:2 You plant them, and they take root; they grow and bring forth fruit; you are near in their mouths yet far from their hearts.

Jeremiah 12:3 But you, O LORD, know me; You see me and test me— my heart is with you. Pull them out like sheep for the slaughter, and set them apart for the day of slaughter.

Jeremiah 12:4 How long will the land mourn, and the grass of every field wither? For the wickedness of those who live in it the animals and the birds are swept away, and because people said, “He is blind to our ways.”

Jeremiah 12:5 If you have raced with foot-runners and they have wearied you, how will you compete with horses? And if in a safe land you fall down, how will you fare in the thickets of the Jordan?

Jeremiah 12:6 For even your kinsfolk and your own family, even they have dealt treacherously with you; they are in full cry after you; do not believe them, though they speak friendly words to you.

Jeremiah 12:7 I have forsaken my house, I have abandoned my heritage; I have given the beloved of my heart into the hands of her enemies.

Jeremiah 12:8 My heritage has become to me like a lion in the forest; she has lifted up her voice against me— therefore I hate her.

Jeremiah 12:9 Is the hyena greedy for my heritage at my command? Are the birds of prey all around her? Go, assemble all the wild animals; bring them to devour her.

Jeremiah 12:10 Many shepherds have destroyed my vineyard, they have trampled down my portion, they have made my pleasant portion a desolate wilderness.

Jeremiah 12:11 They have made it a desolation; desolate, it mourns to me. The whole land is made desolate, but no one lays it to heart.

Jeremiah 12:12 Upon all the bare heights in the desert spoilers have come; for the sword of the LORD devours from one end of the land to the other; no one shall be safe.

Jeremiah 12:13 They have sown wheat and have reaped thorns, they have tired themselves out but profit nothing. They shall be ashamed of their harvests because of the fierce anger of the LORD.

Jeremiah 12:14 Thus says the LORD concerning all my evil neighbors who touch the heritage that I have given my people Israel to inherit: I am about to pluck them up from their land, and I will pluck up the house of Judah from among them.

Jeremiah 12:15 And after I have plucked them up, I will again have compassion on them, and I will bring them again to their heritage and to their land, everyone of them.

Jeremiah 12:16 And then, if they will diligently learn the ways of my people, to swear by my name, “As the LORD lives,” as they taught my people to swear by Baal, then they shall be built up in the midst of my people.

Jeremiah 12:17 But if any nation will not listen, then I will completely uproot it and destroy it, says the LORD.

Jeremiah 13:1 Thus said the LORD to me, “Go and buy yourself a linen loincloth, and put it on your loins, but do not dip it in water.”

Jeremiah 13:2 So I bought a loincloth according to the word of the LORD, and put it on my loins.

Jeremiah 13:3 And the word of the LORD came to me a second time, saying,

Jeremiah 13:4 “Take the loincloth that you bought and are wearing, and go now to the Euphrates, and hide it there in a cleft of the rock.”

Jeremiah 13:5 So I went, and hid it by the Euphrates, as the LORD commanded me.

Jeremiah 13:6 And after many days the LORD said to me, “Go now to the Euphrates, and take from there the loincloth that I commanded you to hide there.”

Jeremiah 13:7 Then I went to the Euphrates, and dug, and I took the loincloth from the place where I had hidden it. But now the loincloth was ruined; it was good for nothing.

Jeremiah 13:8 Then the word of the LORD came to me:

Jeremiah 13:9 Thus says the LORD: Just so I will ruin the pride of Judah and the great pride of Jerusalem.

Jeremiah 13:10 This evil people, who refuse to hear my words, who stubbornly follow their own will and have gone after other gods to serve them and worship them, shall be like this loincloth, which is good for nothing.

Jeremiah 13:11 For as the loincloth clings to one’s loins, so I made the whole house of Israel and the whole house of Judah cling to me, says the LORD, in order that they might be for me a people, a name, a praise, and a glory. But they would not listen.

Jeremiah 13:12 You shall speak to them this word: Thus says the LORD, the God of Israel: Every wine-jar should be filled with wine. And they will say to you, “Do you think we do not know that every wine-jar should be filled with wine?”

Jeremiah 13:13 Then you shall say to them: Thus says the LORD: I am about to fill all the inhabitants of this land— the kings who sit on David’s throne, the priests, the prophets, and all the inhabitants of Jerusalem— with drunkenness.

Jeremiah 13:14 And I will dash them one against another, parents and children together, says the LORD. I will not pity or spare or have compassion when I destroy them.

Jeremiah 13:15 Hear and give ear; do not be haughty, for the LORD has spoken.

Jeremiah 13:16 Give glory to the LORD your God before he brings darkness, and before your feet stumble on the mountains at twilight; while you look for light, he turns it into gloom and makes it deep darkness.

Jeremiah 13:17 But if you will not listen, my soul will weep in secret for your pride; my eyes will weep bitterly and run down with tears, because the LORD’s flock has been taken captive.

Jeremiah 13:18 Say to the king and the queen mother; “Take a lowly seat, for your beautiful crown has come down from your head.”

Jeremiah 13:19 The towns of the Negeb are shut up with no one to open them; all Judah is taken into exile, wholly taken into exile.

Jeremiah 13:20 Lift up your eyes and see those who come from the north. Where is the flock that was given you, your beautiful flock?

Jeremiah 13:21 What will you say when they set as head over you those whom you have trained to be your allies? Will not pangs take hold of you, like those of a woman in labor?

Jeremiah 13:22 And if you say in your heart, “Why have these things come upon me?” it is for the greatness of your iniquity that your skirts are lifted up, and you are violated.

Jeremiah 13:23 Can Ethiopians change their skin or leopards their spots? Then also you can do good who are accustomed to do evil.

Jeremiah 13:24 I will scatter you like chaff driven by the wind from the desert.

Jeremiah 13:25 This is your lot, the portion I have measured out to you, says the LORD, because you have forgotten me and trusted in lies.

Jeremiah 13:26 I myself will lift up your skirts over your face, and your shame will be seen.

Jeremiah 13:27 I have seen your abominations, your adulteries and neighings, your shameless prostitutions on the hills of the countryside. Woe to you, O Jerusalem! How long will it be before you are made clean?

Jeremiah 14:1 The word of the LORD that came to Jeremiah concerning the drought:

Jeremiah 14:2 Judah mourns and her gates languish; they lie in gloom on the ground, and the cry of Jerusalem goes up.

Jeremiah 14:3 Her nobles send their servants for water; they come to the cisterns, they find no water, they return with their vessels empty. They are ashamed and dismayed and cover their heads,

Jeremiah 14:4 because the ground is cracked. Because there has been no rain on the land the farmers are dismayed; they cover their heads.

Jeremiah 14:5 Even the doe in the field forsakes her newborn fawn because there is no grass.

Jeremiah 14:6 The wild asses stand on the bare heights, they pant for air like jackals; their eyes fail because there is no herbage.

Jeremiah 14:7 Although our iniquities testify against us, act, O LORD, for your name’s sake; our apostasies indeed are many, and we have sinned against you.

Jeremiah 14:8 O hope of Israel, its savior in time of trouble, why should you be like a stranger in the land, like a traveler turning aside for the night?

Jeremiah 14:9 Why should you be like someone confused, like a mighty warrior who cannot give help? Yet you, O LORD, are in the midst of us, and we are called by your name; do not forsake us!

Jeremiah 14:10 Thus says the LORD concerning this people: Truly they have loved to wander, they have not restrained their feet; therefore the LORD does not accept them, now he will remember their iniquity and punish their sins.

Jeremiah 14:11 The LORD said to me: Do not pray for the welfare of this people.

Jeremiah 14:12 Although they fast, I do not hear their cry, and although they offer burnt offering and grain offering, I do not accept them; but by the sword, by famine, and by pestilence I consume them.

Jeremiah 14:13 Then I said: “Ah, Lord GOD! Here are the prophets saying to them, ‘You shall not see the sword, nor shall you have famine, but I will give you true peace in this place.’“

Jeremiah 14:14 And the LORD said to me: The prophets are prophesying lies in my name; I did not send them, nor did I command them or speak to them. They are prophesying to you a lying vision, worthless divination, and the deceit of their own minds.

Jeremiah 14:15 Therefore thus says the LORD concerning the prophets who prophesy in my name though I did not send them, and who say, “Sword and famine shall not come on this land”: By sword and famine those prophets shall be consumed.

Jeremiah 14:16 And the people to whom they prophesy shall be thrown out into the streets of Jerusalem, victims of famine and sword. There shall be no one to bury them— themselves, their wives, their sons, and their daughters. For I will pour out their wickedness upon them.

Jeremiah 14:17 You shall say to them this word: Let my eyes run down with tears night and day, and let them not cease, for the virgin daughter— my people— is struck down with a crushing blow, with a very grievous wound.

Jeremiah 14:18 If I go out into the field, look— those killed by the sword! And if I enter the city, look— those sick with famine! For both prophet and priest ply their trade throughout the land, and have no knowledge.

Jeremiah 14:19 Have you completely rejected Judah? Does your heart loathe Zion? Why have you struck us down so that there is no healing for us? We look for peace, but find no good; for a time of healing, but there is terror instead.

Jeremiah 14:20 We acknowledge our wickedness, O LORD, the iniquity of our ancestors, for we have sinned against you.

Jeremiah 14:21 Do not spurn us, for your name’s sake; do not dishonor your glorious throne; remember and do not break your covenant with us.

Jeremiah 14:22 Can any idols of the nations bring rain? Or can the heavens give showers? Is it not you, O LORD our God? We set our hope on you, for it is you who do all this.

Jeremiah 15:1 Then the LORD said to me: Though Moses and Samuel stood before me, yet my heart would not turn toward this people. Send them out of my sight, and let them go!

Jeremiah 15:2 And when they say to you, “Where shall we go?” you shall say to them: Thus says the LORD: Those destined for pestilence, to pestilence, and those destined for the sword, to the sword; those destined for famine, to famine, and those destined for captivity, to captivity.

Jeremiah 15:3 And I will appoint over them four kinds of destroyers, says the LORD: the sword to kill, the dogs to drag away, and the birds of the air and the wild animals of the earth to devour and destroy.

Jeremiah 15:4 I will make them a horror to all the kingdoms of the earth because of what King Manasseh son of Hezekiah of Judah did in Jerusalem.

Jeremiah 15:5 Who will have pity on you, O Jerusalem, or who will bemoan you? Who will turn aside to ask about your welfare?

Jeremiah 15:6 You have rejected me, says the LORD, you are going backward; so I have stretched out my hand against you and destroyed you— I am weary of relenting.

Jeremiah 15:7 I have winnowed them with a winnowing fork in the gates of the land; I have bereaved them, I have destroyed my people; they did not turn from their ways.

Jeremiah 15:8 Their widows became more numerous than the sand of the seas; I have brought against the mothers of youths a destroyer at noonday; I have made anguish and terror fall upon her suddenly.

Jeremiah 15:9 She who bore seven has languished; she has swooned away; her sun went down while it was yet day; she has been shamed and disgraced. And the rest of them I will give to the sword before their enemies, says the LORD.

Jeremiah 15:10 Woe is me, my mother, that you ever bore me, a man of strife and contention to the whole land! I have not lent, nor have I borrowed, yet all of them curse me.

Jeremiah 15:11 The LORD said: Surely I have intervened in your life for good, surely I have imposed enemies on you in a time of trouble and in a time of distress.

Jeremiah 15:12 Can iron and bronze break iron from the north?

Jeremiah 15:13 Your wealth and your treasures I will give as plunder, without price, for all your sins, throughout all your territory.

Jeremiah 15:14 I will make you serve your enemies in a land that you do not know, for in my anger a fire is kindled that shall burn forever.

Jeremiah 15:15 O LORD, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult.

Jeremiah 15:16 Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O LORD, God of hosts.

Jeremiah 15:17 I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation.

Jeremiah 15:18 Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail.

Jeremiah 15:19 Therefore thus says the LORD: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them.

Jeremiah 15:20 And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the LORD.

Jeremiah 15:21 I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

Jeremiah 16:1 The word of the LORD came to me:

Jeremiah 16:2 You shall not take a wife, nor shall you have sons or daughters in this place.

Jeremiah 16:3 For thus says the LORD concerning the sons and daughters who are born in this place, and concerning the mothers who bear them and the fathers who beget them in this land:

Jeremiah 16:4 They shall die of deadly diseases. They shall not be lamented, nor shall they be buried; they shall become like dung on the surface of the ground. They shall perish by the sword and by famine, and their dead bodies shall become food for the birds of the air and for the wild animals of the earth.

Jeremiah 16:5 For thus says the LORD: Do not enter the house of mourning, or go to lament, or bemoan them; for I have taken away my peace from this people, says the LORD, my steadfast love and mercy.

Jeremiah 16:6 Both great and small shall die in this land; they shall not be buried, and no one shall lament for them; there shall be no gashing, no shaving of the head for them.

Jeremiah 16:7 No one shall break bread for the mourner, to offer comfort for the dead; nor shall anyone give them the cup of consolation to drink for their fathers or their mothers.

Jeremiah 16:8 You shall not go into the house of feasting to sit with them, to eat and drink.

Jeremiah 16:9 For thus says the LORD of hosts, the God of Israel: I am going to banish from this place, in your days and before your eyes, the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride.

Jeremiah 16:10 And when you tell this people all these words, and they say to you, “Why has the LORD pronounced all this great evil against us? What is our iniquity? What is the sin that we have committed against the LORD our God?”

Jeremiah 16:11 then you shall say to them: It is because your ancestors have forsaken me, says the LORD, and have gone after other gods and have served and worshiped them, and have forsaken me and have not kept my law;

Jeremiah 16:12 and because you have behaved worse than your ancestors, for here you are, every one of you, following your stubborn evil will, refusing to listen to me.

Jeremiah 16:13 Therefore I will hurl you out of this land into a land that neither you nor your ancestors have known, and there you shall serve other gods day and night, for I will show you no favor.

Jeremiah 16:14 Therefore, the days are surely coming, says the LORD, when it shall no longer be said, “As the LORD lives who brought the people of Israel up out of the land of Egypt,”

Jeremiah 16:15 but “As the LORD lives who brought the people of Israel up out of the land of the north and out of all the lands where he had driven them.” For I will bring them back to their own land that I gave to their ancestors.

Jeremiah 16:16 I am now sending for many fishermen, says the LORD, and they shall catch them; and afterward I will send for many hunters, and they shall hunt them from every mountain and every hill, and out of the clefts of the rocks.

Jeremiah 16:17 For my eyes are on all their ways; they are not hidden from my presence, nor is their iniquity concealed from my sight.

Jeremiah 16:18 And I will doubly repay their iniquity and their sin, because they have polluted my land with the carcasses of their detestable idols, and have filled my inheritance with their abominations.

Jeremiah 16:19 O LORD, my strength and my stronghold, my refuge in the day of trouble, to you shall the nations come from the ends of the earth and say: Our ancestors have inherited nothing but lies, worthless things in which there is no profit.

Jeremiah 16:20 Can mortals make for themselves gods? Such are no gods!

Jeremiah 16:21 “Therefore I am surely going to teach them, this time I am going to teach them my power and my might, and they shall know that my name is the LORD.”

Jeremiah 17:1 The sin of Judah is written with an iron pen; with a diamond point it is engraved on the tablet of their hearts, and on the horns of their altars,

Jeremiah 17:2 while their children remember their altars and their sacred poles, beside every green tree, and on the high hills,

Jeremiah 17:3 on the mountains in the open country. Your wealth and all your treasures I will give for spoil as the price of your sin throughout all your territory.

Jeremiah 17:4 By your own act you shall lose the heritage that I gave you, and I will make you serve your enemies in a land that you do not know, for in my anger a fire is kindled that shall burn forever.

Jeremiah 17:5 Thus says the LORD: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD.

Jeremiah 17:6 They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land.

Jeremiah 17:7 Blessed are those who trust in the LORD, whose trust is the LORD.

Jeremiah 17:8 They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit.

Jeremiah 17:9 The heart is devious above all else; it is perverse—who can understand it?

Jeremiah 17:10 I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Jeremiah 17:11 Like the partridge hatching what it did not lay, so are all who amass wealth unjustly; in mid-life it will leave them, and at their end they will prove to be fools.

Jeremiah 17:12 O glorious throne, exalted from the beginning, shrine of our sanctuary!

Jeremiah 17:13 O hope of Israel! O LORD! All who forsake you shall be put to shame; those who turn away from you shall be recorded in the underworld, for they have forsaken the fountain of living water, the LORD.

Jeremiah 17:14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved; for you are my praise.

Jeremiah 17:15 See how they say to me, “Where is the word of the LORD? Let it come!”

Jeremiah 17:16 But I have not run away from being a shepherd in your service, nor have I desired the fatal day. You know what came from my lips; it was before your face.

Jeremiah 17:17 Do not become a terror to me; you are my refuge in the day of disaster;

Jeremiah 17:18 Let my persecutors be shamed, but do not let me be shamed; let them be dismayed, but do not let me be dismayed; bring on them the day of disaster; destroy them with double destruction!

Jeremiah 17:19 Thus said the LORD to me: Go and stand in the People’s Gate, by which the kings of Judah enter and by which they go out, and in all the gates of Jerusalem,

Jeremiah 17:20 and say to them: Hear the word of the LORD, you kings of Judah, and all Judah, and all the inhabitants of Jerusalem, who enter by these gates.

Jeremiah 17:21 Thus says the LORD: For the sake of your lives, take care that you do not bear a burden on the sabbath day or bring it in by the gates of Jerusalem.

Jeremiah 17:22 And do not carry a burden out of your houses on the sabbath or do any work, but keep the sabbath day holy, as I commanded your ancestors.

Jeremiah 17:23 Yet they did not listen or incline their ear; they stiffened their necks and would not hear or receive instruction.

Jeremiah 17:24 But if you listen to me, says the LORD, and bring in no burden by the gates of this city on the sabbath day, but keep the sabbath day holy and do no work on it,

Jeremiah 17:25 then there shall enter by the gates of this city kings who sit on the throne of David, riding in chariots and on horses, they and their officials, the people of Judah and the inhabitants of Jerusalem; and this city shall be inhabited forever.

Jeremiah 17:26 And people shall come from the towns of Judah and the places around Jerusalem, from the land of Benjamin, from the Shephelah, from the hill country, and from the Negeb, bringing burnt offerings and sacrifices, grain offerings and frankincense, and bringing thank offerings to the house of the LORD.

Jeremiah 17:27 But if you do not listen to me, to keep the sabbath day holy, and to carry in no burden through the gates of Jerusalem on the sabbath day, then I will kindle a fire in its gates; it shall devour the palaces of Jerusalem and shall not be quenched.

Jeremiah 18:1 The word that came to Jeremiah from the LORD:

Jeremiah 18:2 “Come, go down to the potter’s house, and there I will let you hear my words.”

Jeremiah 18:3 So I went down to the potter’s house, and there he was working at his wheel.

Jeremiah 18:4 The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him.

Jeremiah 18:5 Then the word of the LORD came to me:

Jeremiah 18:6 Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel.

Jeremiah 18:7 At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it,

Jeremiah 18:8 but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it.

Jeremiah 18:9 And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, Jeremiah 18:10 but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it.

Jeremiah 18:11 Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Jeremiah 18:12 But they say, “It is no use! We will follow our own plans, and each of us will act according to the stubbornness of our evil will.”

Jeremiah 18:13 Therefore thus says the LORD: Ask among the nations: Who has heard the like of this? The virgin Israel has done a most horrible thing.

Jeremiah 18:14 Does the snow of Lebanon leave the crags of Sirion? Do the mountain waters run dry, the cold flowing streams?

Jeremiah 18:15 But my people have forgotten me, they burn offerings to a delusion; they have stumbled in their ways, in the ancient roads, and have gone into bypaths, not the highway,

Jeremiah 18:16 making their land a horror, a thing to be hissed at forever. All who pass by it are horrified and shake their heads.

Jeremiah 18:17 Like the wind from the east, I will scatter them before the enemy. I will show them my back, not my face, in the day of their calamity.

Jeremiah 18:18 Then they said, “Come, let us make plots against Jeremiah— for instruction shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, let us bring charges against him, and let us not heed any of his words.”

Jeremiah 18:19 Give heed to me, O LORD, and listen to what my adversaries say!

Jeremiah 18:20 Is evil a recompense for good? Yet they have dug a pit for my life. Remember how I stood before you to speak good for them, to turn away your wrath from them.

Jeremiah 18:21 Therefore give their children over to famine; hurl them out to the power of the sword, let their wives become childless and widowed. May their men meet death by pestilence, their youths be slain by the sword in battle.

Jeremiah 18:22 May a cry be heard from their houses, when you bring the marauder suddenly upon them! For they have dug a pit to catch me, and laid snares for my feet.

Jeremiah 18:23 Yet you, O LORD, know all their plotting to kill me. Do not forgive their iniquity, do not blot out their sin from your sight. Let them be tripped up before you; deal with them while you are angry.

Jeremiah 19:1 Thus said the LORD: Go and buy a potter’s earthenware jug. Take with you some of the elders of the people and some of the senior priests,

Jeremiah 19:2 and go out to the valley of the son of Hinnom at the entry of the Potsherd Gate, and proclaim there the words that I tell you.

Jeremiah 19:3 You shall say: Hear the word of the LORD, O kings of Judah and inhabitants of Jerusalem. Thus says the LORD of hosts, the God of Israel: I am going to bring such disaster upon this place that the ears of everyone who hears of it will tingle.

Jeremiah 19:4 Because the people have forsaken me, and have profaned this place by making offerings in it to other gods whom neither they nor their ancestors nor the kings of Judah have known; and because they have filled this place with the blood of the innocent,

Jeremiah 19:5 and gone on building the high places of Baal to burn their children in the fire as burnt offerings to Baal, which I did not command or decree, nor did it enter my mind.

Jeremiah 19:6 Therefore the days are surely coming, says the LORD, when this place shall no more be called Topheth, or the valley of the son of Hinnom, but the valley of Slaughter.

Jeremiah 19:7 And in this place I will make void the plans of Judah and Jerusalem, and will make them fall by the sword before their enemies, and by the hand of those who seek their life. I will give their dead bodies for food to the birds of the air and to the wild animals of the earth.

Jeremiah 19:8 And I will make this city a horror, a thing to be hissed at; everyone who passes by it will be horrified and will hiss because of all its disasters.

Jeremiah 19:9 And I will make them eat the flesh of their sons and the flesh of their daughters, and all shall eat the flesh of their neighbors in the siege, and in the distress with which their enemies and those who seek their life afflict them.

Jeremiah 19:10 Then you shall break the jug in the sight of those who go with you,

Jeremiah 19:11 and shall say to them: Thus says the LORD of hosts: So will I break this people and this city, as one breaks a potter’s vessel, so that it can never be mended. In Topheth they shall bury until there is no more room to bury.

Jeremiah 19:12 Thus will I do to this place, says the LORD, and to its inhabitants, making this city like Topheth.

Jeremiah 19:13 And the houses of Jerusalem and the houses of the kings of Judah shall be defiled like the place of Topheth— all the houses upon whose roofs offerings have been made to the whole host of heaven, and libations have been poured out to other gods.

Jeremiah 19:14 When Jeremiah came from Topheth, where the LORD had sent him to prophesy, he stood in the court of the LORD's house and said to all the people:

Jeremiah 19:15 Thus says the LORD of hosts, the God of Israel: I am now bringing upon this city and upon all its towns all the disaster that I have pronounced against it, because they have stiffened their necks, refusing to hear my words.

Jeremiah 20:1 Now the priest Pashhur son of Immer, who was chief officer in the house of the LORD, heard Jeremiah prophesying these things.

Jeremiah 20:2 Then Pashhur struck the prophet Jeremiah, and put him in the stocks that were in the upper Benjamin Gate of the house of the LORD.

Jeremiah 20:3 The next morning when Pashhur released Jeremiah from the stocks, Jeremiah said to him, The LORD has named you not Pashhur but "Terror-all-around."

Jeremiah 20:4 For thus says the LORD: I am making you a terror to yourself and to all your friends; and they shall fall by the sword of their enemies while you look on. And I will give all Judah into the hand of the king of Babylon; he shall carry them captive to Babylon, and shall kill them with the sword.

Jeremiah 20:5 I will give all the wealth of this city, all its gains, all its prized belongings, and all the treasures of the kings of Judah into the hand of their enemies, who shall plunder them, and seize them, and carry them to Babylon.

Jeremiah 20:6 And you, Pashhur, and all who live in your house, shall go into captivity, and to Babylon you shall go; there you shall die, and there you shall be buried, you and all your friends, to whom you have prophesied falsely.

Jeremiah 20:7 O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me.

Jeremiah 20:8 For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long.

Jeremiah 20:9 If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot.

Jeremiah 20:10 For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him."

Jeremiah 20:11 But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten.

Jeremiah 20:12 O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause.

Jeremiah 20:13 Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Jeremiah 20:14 Cursed be the day on which I was born! The day when my mother bore me, let it not be blessed!

Jeremiah 20:15 Cursed be the man who brought the news to my father, saying, “A child is born to you, a son,” making him very glad.

Jeremiah 20:16 Let that man be like the cities that the LORD overthrew without pity; let him hear a cry in the morning and an alarm at noon,

Jeremiah 20:17 because he did not kill me in the womb; so my mother would have been my grave, and her womb forever great.

Jeremiah 20:18 Why did I come forth from the womb to see toil and sorrow, and spend my days in shame?

Jeremiah 21:1 This is the word that came to Jeremiah from the LORD, when King Zedekiah sent to him Pashhur son of Malchiah and the priest Zephaniah son of Maaseiah, saying,

Jeremiah 21:2 “Please inquire of the LORD on our behalf, for King Nebuchadrezzar of Babylon is making war against us; perhaps the LORD will perform a wonderful deed for us, as he has often done, and will make him withdraw from us.”

Jeremiah 21:3 Then Jeremiah said to them:

Jeremiah 21:4 Thus you shall say to Zedekiah: Thus says the LORD, the God of Israel: I am going to turn back the weapons of war that are in your hands and with which you are fighting against the king of Babylon and against the Chaldeans who are besieging you outside the walls; and I will bring them together into the center of this city.

Jeremiah 21:5 I myself will fight against you with outstretched hand and mighty arm, in anger, in fury, and in great wrath.

Jeremiah 21:6 And I will strike down the inhabitants of this city, both human beings and animals; they shall die of a great pestilence.

Jeremiah 21:7 Afterward, says the LORD, I will give King Zedekiah of Judah, and his servants, and the people in this city— those who survive the pestilence, sword, and famine— into the hands of King Nebuchadrezzar of Babylon, into the hands of their enemies, into the hands of those who seek their lives. He shall strike them down with the edge of the sword; he shall not pity them, or spare them, or have compassion.

Jeremiah 21:8 And to this people you shall say: Thus says the LORD: See, I am setting before you the way of life and the way of death.

Jeremiah 21:9 Those who stay in this city shall die by the sword, by famine, and by pestilence; but those who go out and surrender to the Chaldeans who are besieging you shall live and shall have their lives as a prize of war.

Jeremiah 21:10 For I have set my face against this city for evil and not for good, says the LORD: it shall be given into the hands of the king of Babylon, and he shall burn it with fire.

Jeremiah 21:11 To the house of the king of Judah say: Hear the word of the LORD,

Jeremiah 21:12 O house of David! Thus says the LORD: Execute justice in the morning, and deliver from the hand of the oppressor anyone who has been robbed, or else my wrath will go forth like fire, and burn, with no one to quench it, because of your evil doings.

Jeremiah 21:13 See, I am against you, O inhabitant of the valley, O rock of the plain, says the LORD; you who say, “Who can come down against us, or who can enter our places of refuge?”

Jeremiah 21:14 I will punish you according to the fruit of your doings, says the LORD; I will kindle a fire in its forest, and it shall devour all that is around it.

Jeremiah 22:1 Thus says the LORD: Go down to the house of the king of Judah, and speak there this word,

Jeremiah 22:2 and say: Hear the word of the LORD, O King of Judah sitting on the throne of David— you, and your servants, and your people who enter these gates.

Jeremiah 22:3 Thus says the LORD: Act with justice and righteousness, and deliver from the hand of the oppressor anyone who has been robbed. And do no wrong or violence to the alien, the orphan, and the widow, or shed innocent blood in this place.

Jeremiah 22:4 For if you will indeed obey this word, then through the gates of this house shall enter kings who sit on the throne of David, riding in chariots and on horses, they, and their servants, and their people.

Jeremiah 22:5 But if you will not heed these words, I swear by myself, says the LORD, that this house shall become a desolation.

Jeremiah 22:6 For thus says the LORD concerning the house of the king of Judah: You are like Gilead to me, like the summit of Lebanon; but I swear that I will make you a desert, an uninhabited city.

Jeremiah 22:7 I will prepare destroyers against you, all with their weapons; they shall cut down your choicest cedars and cast them into the fire.

Jeremiah 22:8 And many nations will pass by this city, and all of them will say one to another, “Why has the LORD dealt in this way with that great city?”

Jeremiah 22:9 And they will answer, “Because they abandoned the covenant of the LORD their God, and worshiped other gods and served them.”

Jeremiah 22:10 Do not weep for him who is dead, nor bemoan him; weep rather for him who goes away, for he shall return no more to see his native land.

Jeremiah 22:11 For thus says the LORD concerning Shallum son of King Josiah of Judah, who succeeded his father Josiah, and who went away from this place: He shall return here no more,

Jeremiah 22:12 but in the place where they have carried him captive he shall die, and he shall never see this land again.

Jeremiah 22:13 Woe to him who builds his house by unrighteousness, and his upper rooms by injustice; who makes his neighbors work for nothing, and does not give them their wages;

Jeremiah 22:14 who says, “I will build myself a spacious house with large upper rooms,” and who cuts out windows for it, paneling it with cedar, and painting it with vermilion.

Jeremiah 22:15 Are you a king because you compete in cedar? Did not your father eat and drink and do justice and righteousness? Then it was well with him.

Jeremiah 22:16 He judged the cause of the poor and needy; then it was well. Is not this to know me? says the LORD.

Jeremiah 22:17 But your eyes and heart are only on your dishonest gain, for shedding innocent blood, and for practicing oppression and violence.

Jeremiah 22:18 Therefore thus says the LORD concerning King Jehoiakim son of Josiah of Judah: They shall not lament for him, saying, “Alas, my brother!” or “Alas, sister!” They shall not lament for him, saying, “Alas, lord!” or “Alas, his majesty!”

Jeremiah 22:19 With the burial of a donkey he shall be buried—dragged off and thrown out beyond the gates of Jerusalem.

Jeremiah 22:20 Go up to Lebanon, and cry out, and lift up your voice in Bashan; cry out from Abarim, for all your lovers are crushed.

Jeremiah 22:21 I spoke to you in your prosperity, but you said, “I will not listen.” This has been your way from your youth, for you have not obeyed my voice.

Jeremiah 22:22 The wind shall shepherd all your shepherds, and your lovers shall go into captivity; then you will be ashamed and dismayed because of all your wickedness.

Jeremiah 22:23 O inhabitant of Lebanon, nested among the cedars, how you will groan when pangs come upon you, pain as of a woman in labor!

Jeremiah 22:24 As I live, says the LORD, even if King Coniah son of Jehoiakim of Judah were the signet ring on my right hand, even from there I would tear you off

Jeremiah 22:25 and give you into the hands of those who seek your life, into the hands of those of whom you are afraid, even into the hands of King Nebuchadrezzar of Babylon and into the hands of the Chaldeans.

Jeremiah 22:26 I will hurl you and the mother who bore you into another country, where you were not born, and there you shall die.

Jeremiah 22:27 But they shall not return to the land to which they long to return.

Jeremiah 22:28 Is this man Coniah a despised broken pot, a vessel no one wants? Why are he and his offspring hurled out and cast away in a land that they do not know?

Jeremiah 22:29 O land, land, land, hear the word of the LORD!

Jeremiah 22:30 Thus says the LORD: Record this man as childless, a man who shall not succeed in his days; for none of his offspring shall succeed in sitting on the throne of David, and ruling again in Judah.

Jeremiah 23:1 Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD.

Jeremiah 23:2 Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD.

Jeremiah 23:3 Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply.

Jeremiah 23:4 I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

Jeremiah 23:5 The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land.

Jeremiah 23:6 In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

Jeremiah 23:7 Therefore, the days are surely coming, says the LORD, when it shall no longer be said, “As the LORD lives who brought the people of Israel up out of the land of Egypt,”

Jeremiah 23:8 but “As the LORD lives who brought out and led the offspring of the house of Israel out of the land of the north and out of all the lands where he had driven them.” Then they shall live in their own land.

Jeremiah 23:9 Concerning the prophets: My heart is crushed within me, all my bones shake; I have become like a drunkard, like one overcome by wine, because of the LORD and because of his holy words.

Jeremiah 23:10 For the land is full of adulterers; because of the curse the land mourns, and the pastures of the wilderness are dried up. Their course has been evil, and their might is not right.

Jeremiah 23:11 Both prophet and priest are ungodly; even in my house I have found their wickedness, says the LORD.

Jeremiah 23:12 Therefore their way shall be to them like slippery paths in the darkness, into which they shall be driven and fall; for I will bring disaster upon them in the year of their punishment, says the LORD.

Jeremiah 23:13 In the prophets of Samaria I saw a disgusting thing: they prophesied by Baal and led my people Israel astray.

Jeremiah 23:14 But in the prophets of Jerusalem I have seen a more shocking thing: they commit adultery and walk in lies; they strengthen the hands of evildoers, so that no one turns from wickedness; all of them have become like Sodom to me, and its inhabitants like Gomorrah.

Jeremiah 23:15 Therefore thus says the LORD of hosts concerning the prophets: “I am going to make them eat wormwood, and give them poisoned water to drink; for from the prophets of Jerusalem ungodliness has spread throughout the land.”

Jeremiah 23:16 Thus says the LORD of hosts: Do not listen to the words of the prophets who prophesy to you; they are deluding you. They speak visions of their own minds, not from the mouth of the LORD.

Jeremiah 23:17 They keep saying to those who despise the word of the LORD, “It shall be well with you”; and to all who stubbornly follow their own stubborn hearts, they say, “No calamity shall come upon you.”

Jeremiah 23:18 For who has stood in the council of the LORD so as to see and to hear his word? Who has given heed to his word so as to proclaim it?

Jeremiah 23:19 Look, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked.

Jeremiah 23:20 The anger of the LORD will not turn back until he has executed and accomplished the intents of his mind. In the latter days you will understand it clearly.

Jeremiah 23:21 I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied.

Jeremiah 23:22 But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their doings.

Jeremiah 23:23 Am I a God near by, says the LORD, and not a God far off?

Jeremiah 23:24 Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD.

Jeremiah 23:25 I have heard what the prophets have said who prophesy lies in my name, saying, “I have dreamed, I have dreamed!”

Jeremiah 23:26 How long? Will the hearts of the prophets ever turn back— those who prophesy lies, and who prophesy the deceit of their own heart?

Jeremiah 23:27 They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal.

Jeremiah 23:28 Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD.

Jeremiah 23:29 Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Jeremiah 23:30 See, therefore, I am against the prophets, says the LORD, who steal my words from one another.

Jeremiah 23:31 See, I am against the prophets, says the LORD, who use their own tongues and say, “Says the LORD.”

Jeremiah 23:32 See, I am against those who prophesy lying dreams, says the LORD, and who tell them, and who lead my people astray by their lies and their recklessness, when I did not send them or appoint them; so they do not profit this people at all, says the LORD.

Jeremiah 23:33 When this people, or a prophet, or a priest asks you, “What is the burden of the LORD?” you shall say to them, “You are the burden, and I will cast you off, says the LORD.”

Jeremiah 23:34 And as for the prophet, priest, or the people who say, “The burden of the LORD,” I will punish them and their households.

Jeremiah 23:35 Thus shall you say to one another, among yourselves, “What has the LORD answered?” or “What has the LORD spoken?”

Jeremiah 23:36 But “the burden of the LORD” you shall mention no more, for the burden is everyone’s own word, and so you pervert the words of the living God, the LORD of hosts, our God.

Jeremiah 23:37 Thus you shall ask the prophet, “What has the LORD answered you?” or “What has the LORD spoken?”

Jeremiah 23:38 But if you say, “the burden of the LORD,” thus says the LORD: Because you have said these words, “the burden of the LORD,” when I sent to you, saying, You shall not say, “the burden of the LORD,”

Jeremiah 23:39 therefore, I will surely lift you up and cast you away from my presence, you and the city that I gave to you and your ancestors.

Jeremiah 23:40 And I will bring upon you everlasting disgrace and perpetual shame, which shall not be forgotten.

Jeremiah 24:1 The LORD showed me two baskets of figs placed before the temple of the LORD. This was after King Nebuchadrezzar of Babylon had taken into exile from Jerusalem King Jeconiah son of Jehoiakim of Judah, together with the officials of Judah, the artisans, and the smiths, and had brought them to Babylon.

Jeremiah 24:2 One basket had very good figs, like first-ripe figs, but the other basket had very bad figs, so bad that they could not be eaten.

Jeremiah 24:3 And the LORD said to me, “What do you see, Jeremiah?” I said, “Figs, the good figs very good, and the bad figs very bad, so bad that they cannot be eaten.”

Jeremiah 24:4 Then the word of the LORD came to me:

Jeremiah 24:5 Thus says the LORD, the God of Israel: Like these good figs, so I will regard as good the exiles from Judah, whom I have sent away from this place to the land of the Chaldeans.

Jeremiah 24:6 I will set my eyes upon them for good, and I will bring them back to this land. I will build them up, and not tear them down; I will plant them, and not pluck them up.

Jeremiah 24:7 I will give them a heart to know that I am the LORD; and they shall be my people and I will be their God, for they shall return to me with their whole heart.

Jeremiah 24:8 But thus says the LORD: Like the bad figs that are so bad they cannot be eaten, so will I treat King Zedekiah of Judah, his officials, the remnant of Jerusalem who remain in this land, and those who live in the land of Egypt.

Jeremiah 24:9 I will make them a horror, an evil thing, to all the kingdoms of the earth— a disgrace, a byword, a taunt, and a curse in all the places where I shall drive them.

Jeremiah 24:10 And I will send sword, famine, and pestilence upon them, until they are utterly destroyed from the land that I gave to them and their ancestors.

Jeremiah 25:1 The word that came to Jeremiah concerning all the people of Judah, in the fourth year of King Jehoiakim son of Josiah of Judah (that was the first year of King Nebuchadrezzar of Babylon),

Jeremiah 25:2 which the prophet Jeremiah spoke to all the people of Judah and all the inhabitants of Jerusalem:

Jeremiah 25:3 For twenty-three years, from the thirteenth year of King Josiah son of Amon of Judah, to this day, the word of the LORD has come to me, and I have spoken persistently to you, but you have not listened.

Jeremiah 25:4 And though the LORD persistently sent you all his servants the prophets, you have neither listened nor inclined your ears to hear

Jeremiah 25:5 when they said, “Turn now, everyone of you, from your evil way and wicked doings, and you will remain upon the land that the LORD has given to you and your ancestors from of old and forever;

Jeremiah 25:6 do not go after other gods to serve and worship them, and do not provoke me to anger with the work of your hands. Then I will do you no harm.”

Jeremiah 25:7 Yet you did not listen to me, says the LORD, and so you have provoked me to anger with the work of your hands to your own harm.

Jeremiah 25:8 Therefore thus says the LORD of hosts: Because you have not obeyed my words,

Jeremiah 25:9 I am going to send for all the tribes of the north, says the LORD, even for King Nebuchadrezzar of Babylon, my servant, and I will bring them against this land and its inhabitants, and against all these nations around; I will utterly destroy them, and make them an object of horror and of hissing, and an everlasting disgrace.

Jeremiah 25:10 And I will banish from them the sound of mirth and the sound of gladness, the voice of the bridegroom and the voice of the bride, the sound of the millstones and the light of the lamp.

Jeremiah 25:11 This whole land shall become a ruin and a waste, and these nations shall serve the king of Babylon seventy years.

Jeremiah 25:12 Then after seventy years are completed, I will punish the king of Babylon and that nation, the land of the Chaldeans, for their iniquity, says the LORD, making the land an everlasting waste.

Jeremiah 25:13 I will bring upon that land all the words that I have uttered against it, everything written in this book, which Jeremiah prophesied against all the nations.

Jeremiah 25:14 For many nations and great kings shall make slaves of them also; and I will repay them according to their deeds and the work of their hands.

Jeremiah 25:15 For thus the LORD, the God of Israel, said to me: Take from my hand this cup of the wine of wrath, and make all the nations to whom I send you drink it.

Jeremiah 25:16 They shall drink and stagger and go out of their minds because of the sword that I am sending among them.

Jeremiah 25:17 So I took the cup from the LORD's hand, and made all the nations to whom the LORD sent me drink it:

Jeremiah 25:18 Jerusalem and the towns of Judah, its kings and officials, to make them a desolation and a waste, an object of hissing and of cursing, as they are today;

Jeremiah 25:19 Pharaoh king of Egypt, his servants, his officials, and all his people;

Jeremiah 25:20 all the mixed people; all the kings of the land of Uz; all the kings of the land of the Philistines— Ashkelon, Gaza, Ekron, and the remnant of Ashdod;

Jeremiah 25:21 Edom, Moab, and the Ammonites;

Jeremiah 25:22 all the kings of Tyre, all the kings of Sidon, and the kings of the coastland across the sea;

Jeremiah 25:23 Dedan, Tema, Buz, and all who have shaven temples;

Jeremiah 25:24 all the kings of Arabia and all the kings of the mixed peoples that live in the desert;

Jeremiah 25:25 all the kings of Zimri, all the kings of Elam, and all the kings of Media;

Jeremiah 25:26 all the kings of the north, far and near, one after another, and all the kingdoms of the world that are on the face of the earth. And after them the king of Sheshach shall drink.

Jeremiah 25:27 Then you shall say to them, Thus says the LORD of hosts, the God of Israel: Drink, get drunk and vomit, fall and rise no more, because of the sword that I am sending among you.

Jeremiah 25:28 And if they refuse to accept the cup from your hand to drink, then you shall say to them: Thus says the LORD of hosts: You must drink!

Jeremiah 25:29 See, I am beginning to bring disaster on the city that is called by my name, and how can you possibly avoid punishment? You shall not go unpunished, for I am summoning a sword against all the inhabitants of the earth, says the LORD of hosts.

Jeremiah 25:30 You, therefore, shall prophesy against them all these words, and say to them: The LORD will roar from on high, and from his holy habitation utter his voice; he will roar mightily against his fold, and shout, like those who tread grapes, against all the inhabitants of the earth.

Jeremiah 25:31 The clamor will resound to the ends of the earth, for the LORD has an indictment against the nations; he is entering into judgment with all flesh, and the guilty he will put to the sword, says the LORD.

Jeremiah 25:32 Thus says the LORD of hosts: See, disaster is spreading from nation to nation, and a great tempest is stirring from the farthest parts of the earth!

Jeremiah 25:33 Those slain by the LORD on that day shall extend from one end of the earth to the other. They shall not be lamented, or gathered, or buried; they shall become dung on the surface of the ground.

Jeremiah 25:34 Wail, you shepherds, and cry out; roll in ashes, you lords of the flock, for the days of your slaughter have come— and your dispersions, and you shall fall like a choice vessel.

Jeremiah 25:35 Flight shall fail the shepherds, and there shall be no escape for the lords of the flock.

Jeremiah 25:36 Hark! the cry of the shepherds, and the wail of the lords of the flock! For the LORD is despoiling their pasture,

Jeremiah 25:37 and the peaceful folds are devastated, because of the fierce anger of the LORD.

Jeremiah 25:38 Like a lion he has left his covert; for their land has become a waste because of the cruel sword, and because of his fierce anger.

Jeremiah 26:1 At the beginning of the reign of King Jehoiakim son of Josiah of Judah, this word came from the LORD:

Jeremiah 26:2 Thus says the LORD: Stand in the court of the LORD's house, and speak to all the cities of Judah that come to worship in the house of the LORD; speak to them all the words that I command you; do not hold back a word.

Jeremiah 26:3 It may be that they will listen, all of them, and will turn from their evil way, that I may change my mind about the disaster that I intend to bring on them because of their evil doings.

Jeremiah 26:4 You shall say to them: Thus says the LORD: If you will not listen to me, to walk in my law that I have set before you,

Jeremiah 26:5 and to heed the words of my servants the prophets whom I send to you urgently— though you have not heeded—

Jeremiah 26:6 then I will make this house like Shiloh, and I will make this city a curse for all the nations of the earth.

Jeremiah 26:7 The priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD.

Jeremiah 26:8 And when Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, “You shall die!

Jeremiah 26:9 Why have you prophesied in the name of the LORD, saying, ‘This house shall be like Shiloh, and this city shall be desolate, without inhabitant’?” And all the people gathered around Jeremiah in the house of the LORD.

Jeremiah 26:10 When the officials of Judah heard these things, they came up from the king’s house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD.

Jeremiah 26:11 Then the priests and the prophets said to the officials and to all the people, “This man deserves the sentence of death because he has prophesied against this city, as you have heard with your own ears.”

Jeremiah 26:12 Then Jeremiah spoke to all the officials and all the people, saying, “It is the LORD who sent me to prophesy against this house and this city all the words you have heard.

Jeremiah 26:13 Now therefore amend your ways and your doings, and obey the voice of the LORD your God, and the LORD will change his mind about the disaster that he has pronounced against you.

Jeremiah 26:14 But as for me, here I am in your hands. Do with me as seems good and right to you.

Jeremiah 26:15 Only know for certain that if you put me to death, you will be bringing innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears.”

Jeremiah 26:16 Then the officials and all the people said to the priests and the prophets, “This man does not deserve the sentence of death, for he has spoken to us in the name of the LORD our God.”

Jeremiah 26:17 And some of the elders of the land arose and said to all the assembled people,

Jeremiah 26:18 “Micah of Moresheth, who prophesied during the days of King Hezekiah of Judah, said to all the people of Judah: ‘Thus says the LORD of hosts, Zion shall be plowed as a field; Jerusalem shall become a heap of ruins, and the mountain of the house a wooded height.’

Jeremiah 26:19 Did King Hezekiah of Judah and all Judah actually put him to death? Did he not fear the LORD and entreat the favor of the LORD, and did not the LORD change his mind about the disaster that he had pronounced against them? But we are about to bring great disaster on ourselves!”

Jeremiah 26:20 There was another man prophesying in the name of the LORD, Uriah son of Shemaiah from Kiriath-jearim. He prophesied against this city and against this land in words exactly like those of Jeremiah.

Jeremiah 26:21 And when King Jehoiakim, with all his warriors and all the officials, heard his words, the king sought to put him to death; but when Uriah heard of it, he was afraid and fled and escaped to Egypt.

Jeremiah 26:22 Then King Jehoiakim sent Elnathan son of Achbor and men with him to Egypt,

Jeremiah 26:23 and they took Uriah from Egypt and brought him to King Jehoiakim, who struck him down with the sword and threw his dead body into the burial place of the common people.

Jeremiah 26:24 But the hand of Ahikam son of Shaphan was with Jeremiah so that he was not given over into the hands of the people to be put to death.

Jeremiah 27:1 In the beginning of the reign of King Zedekiah son of Josiah of Judah, this word came to Jeremiah from the LORD.

Jeremiah 27:2 Thus the LORD said to me: Make yourself a yoke of straps and bars, and put them on your neck.

Jeremiah 27:3 Send word to the king of Edom, the king of Moab, the king of the Ammonites, the king of Tyre, and the king of Sidon by the hand of the envoys who have come to Jerusalem to King Zedekiah of Judah.

Jeremiah 27:4 Give them this charge for their masters: Thus says the LORD of hosts, the God of Israel: This is what you shall say to your masters:

Jeremiah 27:5 It is I who by my great power and my outstretched arm have made the earth, with the people and animals that are on the earth, and I give it to whomever I please.

Jeremiah 27:6 Now I have given all these lands into the hand of King Nebuchadnezzar of Babylon, my servant, and I have given him even the wild animals of the field to serve him.

Jeremiah 27:7 All the nations shall serve him and his son and his grandson, until the time of his own land comes; then many nations and great kings shall make him their slave.

Jeremiah 27:8 But if any nation or kingdom will not serve this king, Nebuchadnezzar of Babylon, and put its neck under the yoke of the king of Babylon, then I will punish that nation with the sword, with famine, and with pestilence, says the LORD, until I have completed its destruction by his hand.

Jeremiah 27:9 You, therefore, must not listen to your prophets, your diviners, your dreamers, your soothsayers, or your sorcerers, who are saying to you, 'You shall not serve the king of Babylon.'

Jeremiah 27:10 For they are prophesying a lie to you, with the result that you will be removed far from your land; I will drive you out, and you will perish.

Jeremiah 27:11 But any nation that will bring its neck under the yoke of the king of Babylon and serve him, I will leave on its own land, says the LORD, to till it and live there.

Jeremiah 27:12 I spoke to King Zedekiah of Judah in the same way: Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

Jeremiah 27:13 Why should you and your people die by the sword, by famine, and by pestilence, as the LORD has spoken concerning any nation that will not serve the king of Babylon?

Jeremiah 27:14 Do not listen to the words of the prophets who are telling you not to serve the king of Babylon, for they are prophesying a lie to you.

Jeremiah 27:15 I have not sent them, says the LORD, but they are prophesying falsely in my name, with the result that I will drive you out and you will perish, you and the prophets who are prophesying to you.

Jeremiah 27:16 Then I spoke to the priests and to all this people, saying, Thus says the LORD: Do not listen to the words of your prophets who are prophesying to you, saying, “The vessels of the LORD’s house will soon be brought back from Babylon,” for they are prophesying a lie to you.

Jeremiah 27:17 Do not listen to them; serve the king of Babylon and live. Why should this city become a desolation?

Jeremiah 27:18 If indeed they are prophets, and if the word of the LORD is with them, then let them intercede with the LORD of hosts, that the vessels left in the house of the LORD, in the house of the king of Judah, and in Jerusalem may not go to Babylon.

Jeremiah 27:19 For thus says the LORD of hosts concerning the pillars, the sea, the stands, and the rest of the vessels that are left in this city,

Jeremiah 27:20 which King Nebuchadnezzar of Babylon did not take away when he took into exile from Jerusalem to Babylon King Jeconiah son of Jehoiakim of Judah, and all the nobles of Judah and Jerusalem—

Jeremiah 27:21 thus says the LORD of hosts, the God of Israel, concerning the vessels left in the house of the LORD, in the house of the king of Judah, and in Jerusalem:

Jeremiah 27:22 They shall be carried to Babylon, and there they shall stay, until the day when I give attention to them, says the LORD. Then I will bring them up and restore them to this place.

Jeremiah 28:1 In that same year, at the beginning of the reign of King Zedekiah of Judah, in the fifth month of the fourth year, the prophet Hananiah son of Azzur, from Gibeon, spoke to me in the house of the LORD, in the presence of the priests and all the people, saying, Jeremiah 28:2 “Thus says the LORD of hosts, the God of Israel: I have broken the yoke of the king of Babylon.

Jeremiah 28:3 Within two years I will bring back to this place all the vessels of the LORD’s house, which King Nebuchadnezzar of Babylon took away from this place and carried to Babylon.

Jeremiah 28:4 I will also bring back to this place King Jeconiah son of Jehoiakim of Judah, and all the exiles from Judah who went to Babylon, says the LORD, for I will break the yoke of the king of Babylon.”

Jeremiah 28:5 Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD;

Jeremiah 28:6 and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles.

Jeremiah 28:7 But listen now to this word that I speak in your hearing and in the hearing of all the people.

Jeremiah 28:8 The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms.

Jeremiah 28:9 As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

Jeremiah 28:10 Then the prophet Hananiah took the yoke from the neck of the prophet Jeremiah, and broke it.

Jeremiah 28:11 And Hananiah spoke in the presence of all the people, saying, “Thus says the LORD: This is how I will break the yoke of King Nebuchadnezzar of Babylon from the neck of all the nations within two years.” At this, the prophet Jeremiah went his way.

Jeremiah 28:12 Sometime after the prophet Hananiah had broken the yoke from the neck of the prophet Jeremiah, the word of the LORD came to Jeremiah:

Jeremiah 28:13 Go, tell Hananiah, Thus says the LORD: You have broken wooden bars only to forge iron bars in place of them!

Jeremiah 28:14 For thus says the LORD of hosts, the God of Israel: I have put an iron yoke on the neck of all these nations so that they may serve King Nebuchadnezzar of Babylon, and they shall indeed serve him; I have even given him the wild animals.

Jeremiah 28:15 And the prophet Jeremiah said to the prophet Hananiah, “Listen, Hananiah, the LORD has not sent you, and you made this people trust in a lie.

Jeremiah 28:16 Therefore thus says the LORD: I am going to send you off the face of the earth. Within this year you will be dead, because you have spoken rebellion against the LORD."

Jeremiah 28:17 In that same year, in the seventh month, the prophet Hananiah died.

Jeremiah 29:1 These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Jeremiah 29:2 This was after King Jeconiah, and the queen mother, the court officials, the leaders of Judah and Jerusalem, the artisans, and the smiths had departed from Jerusalem.

Jeremiah 29:3 The letter was sent by the hand of Elasah son of Shaphan and Gemariah son of Hilkiah, whom King Zedekiah of Judah sent to Babylon to King Nebuchadnezzar of Babylon. It said:

Jeremiah 29:4 Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon:

Jeremiah 29:5 Build houses and live in them; plant gardens and eat what they produce.

Jeremiah 29:6 Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease.

Jeremiah 29:7 But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Jeremiah 29:8 For thus says the LORD of hosts, the God of Israel: Do not let the prophets and the diviners who are among you deceive you, and do not listen to the dreams that they dream,

Jeremiah 29:9 for it is a lie that they are prophesying to you in my name; I did not send them, says the LORD.

Jeremiah 29:10 For thus says the LORD: Only when Babylon's seventy years are completed will I visit you, and I will fulfill to you my promise and bring you back to this place.

Jeremiah 29:11 For surely I know the plans I have for you, says the LORD, plans for your welfare and not for harm, to give you a future with hope.

Jeremiah 29:12 Then when you call upon me and come and pray to me, I will hear you.

Jeremiah 29:13 When you search for me, you will find me; if you seek me with all your heart,

Jeremiah 29:14 I will let you find me, says the LORD, and I will restore your fortunes and gather you from all the nations and all the places where I have driven you, says the LORD, and I will bring you back to the place from which I sent you into exile.

Jeremiah 29:15 Because you have said, “The LORD has raised up prophets for us in Babylon,”—

Jeremiah 29:16 Thus says the LORD concerning the king who sits on the throne of David, and concerning all the people who live in this city, your kinsfolk who did not go out with you into exile:

Jeremiah 29:17 Thus says the LORD of hosts, I am going to let loose on them sword, famine, and pestilence, and I will make them like rotten figs that are so bad they cannot be eaten.

Jeremiah 29:18 I will pursue them with the sword, with famine, and with pestilence, and will make them a horror to all the kingdoms of the earth, to be an object of cursing, and horror, and hissing, and a derision among all the nations where I have driven them,

Jeremiah 29:19 because they did not heed my words, says the LORD, when I persistently sent to you my servants the prophets, but they would not listen, says the LORD.

Jeremiah 29:20 But now, all you exiles whom I sent away from Jerusalem to Babylon, hear the word of the LORD:

Jeremiah 29:21 Thus says the LORD of hosts, the God of Israel, concerning Ahab son of Kolaiah and Zedekiah son of Maaseiah, who are prophesying a lie to you in my name: I am going to deliver them into the hand of King Nebuchadrezzar of Babylon, and he shall kill them before your eyes.

Jeremiah 29:22 And on account of them this curse shall be used by all the exiles from Judah in Babylon: “The LORD make you like Zedekiah and Ahab, whom the king of Babylon roasted in the fire,”

Jeremiah 29:23 because they have perpetrated outrage in Israel and have committed adultery with their neighbors’ wives, and have spoken in my name lying words that I did not command them; I am the one who knows and bears witness, says the LORD.

Jeremiah 29:24 To Shemaiah of Nehelam you shall say:

Jeremiah 29:25 Thus says the LORD of hosts, the God of Israel: In your own name you sent a letter to all the people who are in Jerusalem, and to the priest Zephaniah son of Maaseiah, and to all the priests, saying,

Jeremiah 29:26 The LORD himself has made you priest instead of the priest Jehoiada, so that there may be officers in the house of the LORD to control any madman who plays the prophet, to put him in the stocks and the collar.

Jeremiah 29:27 So now why have you not rebuked Jeremiah of Anathoth who plays the prophet for you?

Jeremiah 29:28 For he has actually sent to us in Babylon, saying, “It will be a long time; build houses and live in them, and plant gardens and eat what they produce.”

Jeremiah 29:29 The priest Zephaniah read this letter in the hearing of the prophet Jeremiah.

Jeremiah 29:30 Then the word of the LORD came to Jeremiah:

Jeremiah 29:31 Send to all the exiles, saying, Thus says the LORD concerning Shemaiah of Nehelam: Because Shemaiah has prophesied to you, though I did not send him, and has led you to trust in a lie,

Jeremiah 29:32 therefore thus says the LORD: I am going to punish Shemaiah of Nehelam and his descendants; he shall not have anyone living among this people to see the good that I am going to do to my people, says the LORD, for he has spoken rebellion against the LORD.

Jeremiah 30:1 The word that came to Jeremiah from the LORD:

Jeremiah 30:2 Thus says the LORD, the God of Israel: Write in a book all the words that I have spoken to you.

Jeremiah 30:3 For the days are surely coming, says the LORD, when I will restore the fortunes of my people, Israel and Judah, says the LORD, and I will bring them back to the land that I gave to their ancestors and they shall take possession of it.

Jeremiah 30:4 These are the words that the LORD spoke concerning Israel and Judah:

Jeremiah 30:5 Thus says the LORD: We have heard a cry of panic, of terror, and no peace.

Jeremiah 30:6 Ask now, and see, can a man bear a child? Why then do I see every man with his hands on his loins like a woman in labor? Why has every face turned pale?

Jeremiah 30:7 Alas! that day is so great there is none like it; it is a time of distress for Jacob; yet he shall be rescued from it.

Jeremiah 30:8 On that day, says the LORD of hosts, I will break the yoke from off his neck, and I will burst his bonds, and strangers shall no more make a servant of him.

Jeremiah 30:9 But they shall serve the LORD their God and David their king, whom I will raise up for them.

Jeremiah 30:10 But as for you, have no fear, my servant Jacob, says the LORD, and do not be dismayed, O Israel; for I am going to save you from far away, and your offspring from the land of their captivity. Jacob shall return and have quiet and ease, and no one shall make him afraid.

Jeremiah 30:11 For I am with you, says the LORD, to save you; I will make an end of all the nations among which I scattered you, but of you I will not make an end. I will chastise you in just measure, and I will by no means leave you unpunished.

Jeremiah 30:12 For thus says the LORD: Your hurt is incurable, your wound is grievous.

Jeremiah 30:13 There is no one to uphold your cause, no medicine for your wound, no healing for you.

Jeremiah 30:14 All your lovers have forgotten you; they care nothing for you; for I have dealt you the blow of an enemy, the punishment of a merciless foe, because your guilt is great, because your sins are so numerous.

Jeremiah 30:15 Why do you cry out over your hurt? Your pain is incurable. Because your guilt is great, because your sins are so numerous, I have done these things to you.

Jeremiah 30:16 Therefore all who devour you shall be devoured, and all your foes, everyone of them, shall go into captivity; those who plunder you shall be plundered, and all who prey on you I will make a prey.

Jeremiah 30:17 For I will restore health to you, and your wounds I will heal, says the LORD, because they have called you an outcast: “It is Zion; no one cares for her!”

Jeremiah 30:18 Thus says the LORD: I am going to restore the fortunes of the tents of Jacob, and have compassion on his dwellings; the city shall be rebuilt upon its mound, and the citadel set on its rightful site.

Jeremiah 30:19 Out of them shall come thanksgiving, and the sound of merrymakers. I will make them many, and they shall not be few; I will make them honored, and they shall not be disdained.

Jeremiah 30:20 Their children shall be as of old, their congregation shall be established before me; and I will punish all who oppress them.

Jeremiah 30:21 Their prince shall be one of their own, their ruler shall come from their midst; I will bring him near, and he shall approach me, for who would otherwise dare to approach me? says the LORD.

Jeremiah 30:22 And you shall be my people, and I will be your God.

Jeremiah 30:23 Look, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked.

Jeremiah 30:24 The fierce anger of the LORD will not turn back until he has executed and accomplished the intents of his mind. In the latter days you will understand this.

Jeremiah 31:1 At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people.

Jeremiah 31:2 Thus says the LORD: The people who survived the sword found grace in the wilderness; when Israel sought for rest,

Jeremiah 31:3 the LORD appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you.

Jeremiah 31:4 Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers.

Jeremiah 31:5 Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit.

Jeremiah 31:6 For there shall be a day when sentinels will call in the hill country of Ephraim: “Come, let us go up to Zion, to the LORD our God.”

Jeremiah 31:7 For thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, “Save, O LORD, your people, the remnant of Israel.”

Jeremiah 31:8 See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here.

Jeremiah 31:9 With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Jeremiah 31:10 Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, “He who scattered Israel will gather him, and will keep him as a shepherd a flock.”

Jeremiah 31:11 For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him.

Jeremiah 31:12 They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again.

Jeremiah 31:13 Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow.

Jeremiah 31:14 I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

Jeremiah 31:15 Thus says the LORD: A voice is heard in Ramah, lamentation and bitter weeping. Rachel is weeping for her children; she refuses to be comforted for her children, because they are no more.

Jeremiah 31:16 Thus says the LORD: Keep your voice from weeping, and your eyes from tears; for there is a reward for your work, says the LORD: they shall come back from the land of the enemy;

Jeremiah 31:17 there is hope for your future, says the LORD: your children shall come back to their own country.

Jeremiah 31:18 Indeed I heard Ephraim pleading: “You disciplined me, and I took the discipline; I was like a calf untrained. Bring me back, let me come back, for you are the LORD my God.

Jeremiah 31:19 For after I had turned away I repented; and after I was discovered, I struck my thigh; I was ashamed, and I was dismayed because I bore the disgrace of my youth.”

Jeremiah 31:20 Is Ephraim my dear son? Is he the child I delight in? As often as I speak against him, I still remember him. Therefore I am deeply moved for him; I will surely have mercy on him, says the LORD.

Jeremiah 31:21 Set up road markers for yourself, make yourself guideposts; consider well the highway, the road by which you went. Return, O virgin Israel, return to these your cities.

Jeremiah 31:22 How long will you waver, O faithless daughter? For the LORD has created a new thing on the earth: a woman encompasses a man.

Jeremiah 31:23 Thus says the LORD of hosts, the God of Israel: Once more they shall use these words in the land of Judah and in its towns when I restore their fortunes: “The LORD bless you, O abode of righteousness, O holy hill!”

Jeremiah 31:24 And Judah and all its towns shall live there together, and the farmers and those who wander with their flocks.

Jeremiah 31:25 I will satisfy the weary, and all who are faint I will replenish.

Jeremiah 31:26 Thereupon I awoke and looked, and my sleep was pleasant to me.

Jeremiah 31:27 The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals.

Jeremiah 31:28 And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD.

Jeremiah 31:29 In those days they shall no longer say: “The parents have eaten sour grapes, and the children’s teeth are set on edge.”

Jeremiah 31:30 But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

Jeremiah 31:31 The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah.

Jeremiah 31:32 It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt— a covenant that they broke, though I was their husband, says the LORD.

Jeremiah 31:33 But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people.

Jeremiah 31:34 No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Jeremiah 31:35 Thus says the LORD, who gives the sun for light by day and the fixed order of the moon and the stars for light by night, who stirs up the sea so that its waves roar— the LORD of hosts is his name:

Jeremiah 31:36 If this fixed order were ever to cease from my presence, says the LORD, then also the offspring of Israel would cease to be a nation before me forever.

Jeremiah 31:37 Thus says the LORD: If the heavens above can be measured, and the foundations of the earth below can be explored, then I will reject all the offspring of Israel because of all they have done, says the LORD.

Jeremiah 31:38 The days are surely coming, says the LORD, when the city shall be rebuilt for the LORD from the tower of Hananel to the Corner Gate.

Jeremiah 31:39 And the measuring line shall go out farther, straight to the hill Gareb, and shall then turn to Goah.

Jeremiah 31:40 The whole valley of the dead bodies and the ashes, and all the fields as far as the Wadi Kidron, to the corner of the Horse Gate toward the east, shall be sacred to the LORD. It shall never again be uprooted or overthrown.

Jeremiah 32:1 The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar.

Jeremiah 32:2 At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah,

Jeremiah 32:3 where King Zedekiah of Judah had confined him. Zedekiah had said, “Why do you prophesy and say: Thus says the LORD: I am going to give this city into the hand of the king of Babylon, and he shall take it;

Jeremiah 32:4 King Zedekiah of Judah shall not escape out of the hands of the Chaldeans, but shall surely be given into the hands of the king of Babylon, and shall speak with him face to face and see him eye to eye;

Jeremiah 32:5 and he shall take Zedekiah to Babylon, and there he shall remain until I attend to him, says the LORD; though you fight against the Chaldeans, you shall not succeed?”

Jeremiah 32:6 Jeremiah said, The word of the LORD came to me:

Jeremiah 32:7 Hanamel son of your uncle Shallum is going to come to you and say, “Buy my field that is at Anathoth, for the right of redemption by purchase is yours.”

Jeremiah 32:8 Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, “Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.” Then I knew that this was the word of the LORD.

Jeremiah 32:9 And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver.

Jeremiah 32:10 I signed the deed, sealed it, got witnesses, and weighed the money on scales.

Jeremiah 32:11 Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy;

Jeremiah 32:12 and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard.

Jeremiah 32:13 In their presence I charged Baruch, saying,

Jeremiah 32:14 Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time.

Jeremiah 32:15 For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Jeremiah 32:16 After I had given the deed of purchase to Baruch son of Neriah, I prayed to the LORD, saying:

Jeremiah 32:17 Ah Lord GOD! It is you who made the heavens and the earth by your great power and by your outstretched arm! Nothing is too hard for you.

Jeremiah 32:18 You show steadfast love to the thousandth generation, but repay the guilt of parents into the laps of their children after them, O great and mighty God whose name is the LORD of hosts,

Jeremiah 32:19 great in counsel and mighty in deed; whose eyes are open to all the ways of mortals, rewarding all according to their ways and according to the fruit of their doings.

Jeremiah 32:20 You showed signs and wonders in the land of Egypt, and to this day in Israel and among all humankind, and have made yourself a name that continues to this very day.

Jeremiah 32:21 You brought your people Israel out of the land of Egypt with signs and wonders, with a strong hand and outstretched arm, and with great terror;

Jeremiah 32:22 and you gave them this land, which you swore to their ancestors to give them, a land flowing with milk and honey;

Jeremiah 32:23 and they entered and took possession of it. But they did not obey your voice or follow your law; of all you commanded them to do, they did nothing. Therefore you have made all these disasters come upon them.

Jeremiah 32:24 See, the siege ramps have been cast up against the city to take it, and the city, faced with sword, famine, and pestilence, has been given into the hands of the Chaldeans who are fighting against it. What you spoke has happened, as you yourself can see.

Jeremiah 32:25 Yet you, O Lord GOD, have said to me, "Buy the field for money and get witnesses"— though the city has been given into the hands of the Chaldeans.

Jeremiah 32:26 The word of the LORD came to Jeremiah:

Jeremiah 32:27 See, I am the LORD, the God of all flesh; is anything too hard for me?

Jeremiah 32:28 Therefore, thus says the LORD: I am going to give this city into the hands of the Chaldeans and into the hand of King Nebuchadrezzar of Babylon, and he shall take it.

Jeremiah 32:29 The Chaldeans who are fighting against this city shall come, set it on fire, and burn it, with the houses on whose roofs offerings have been made to Baal and libations have been poured out to other gods, to provoke me to anger.

Jeremiah 32:30 For the people of Israel and the people of Judah have done nothing but evil in my sight from their youth; the people of Israel have done nothing but provoke me to anger by the work of their hands, says the LORD.

Jeremiah 32:31 This city has aroused my anger and wrath, from the day it was built until this day, so that I will remove it from my sight

Jeremiah 32:32 because of all the evil of the people of Israel and the people of Judah that they did to provoke me to anger— they, their kings and their officials, their priests and their prophets, the citizens of Judah and the inhabitants of Jerusalem.

Jeremiah 32:33 They have turned their backs to me, not their faces; though I have taught them persistently, they would not listen and accept correction.

Jeremiah 32:34 They set up their abominations in the house that bears my name, and defiled it.

Jeremiah 32:35 They built the high places of Baal in the valley of the son of Hinnom, to offer up their sons and daughters to Molech, though I did not command them, nor did it enter my mind that they should do this abomination, causing Judah to sin.

Jeremiah 32:36 Now therefore thus says the LORD, the God of Israel, concerning this city of which you say, "It is being given into the hand of the king of Babylon by the sword, by famine, and by pestilence":

Jeremiah 32:37 See, I am going to gather them from all the lands to which I drove them in my anger and my wrath and in great indignation; I will bring them back to this place, and I will settle them in safety.

Jeremiah 32:38 They shall be my people, and I will be their God.

Jeremiah 32:39 I will give them one heart and one way, that they may fear me for all time, for their own good and the good of their children after them.

Jeremiah 32:40 I will make an everlasting covenant with them, never to draw back from doing good to them; and I will put the fear of me in their hearts, so that they may not turn from me.

Jeremiah 32:41 I will rejoice in doing good to them, and I will plant them in this land in faithfulness, with all my heart and all my soul.

Jeremiah 32:42 For thus says the LORD: Just as I have brought all this great disaster upon this people, so I will bring upon them all the good fortune that I now promise them.

Jeremiah 32:43 Fields shall be bought in this land of which you are saying, It is a desolation, without human beings or animals; it has been given into the hands of the Chaldeans.

Jeremiah 32:44 Fields shall be bought for money, and deeds shall be signed and sealed and witnessed, in the land of Benjamin, in the places around Jerusalem, and in the cities of Judah, of the hill country, of the Shephelah, and of the Negeb; for I will restore their fortunes, says the LORD.

Jeremiah 33:1 The word of the LORD came to Jeremiah a second time, while he was still confined in the court of the guard:

Jeremiah 33:2 Thus says the LORD who made the earth, the LORD who formed it to establish it— the LORD is his name:

Jeremiah 33:3 Call to me and I will answer you, and will tell you great and hidden things that you have not known.

Jeremiah 33:4 For thus says the LORD, the God of Israel, concerning the houses of this city and the houses of the kings of Judah that were torn down to make a defense against the siege ramps and before the sword:

Jeremiah 33:5 The Chaldeans are coming in to fight and to fill them with the dead bodies of those whom I shall strike down in my anger and my wrath, for I have hidden my face from this city because of all their wickedness.

Jeremiah 33:6 I am going to bring it recovery and healing; I will heal them and reveal to them abundance of prosperity and security.

Jeremiah 33:7 I will restore the fortunes of Judah and the fortunes of Israel, and rebuild them as they were at first.

Jeremiah 33:8 I will cleanse them from all the guilt of their sin against me, and I will forgive all the guilt of their sin and rebellion against me.

Jeremiah 33:9 And this city shall be to me a name of joy, a praise and a glory before all the nations of the earth who shall hear of all the good that I do for them; they shall fear and tremble because of all the good and all the prosperity I provide for it.

Jeremiah 33:10 Thus says the LORD: In this place of which you say, “It is a waste without human beings or animals,” in the towns of Judah and the streets of Jerusalem that are desolate, without inhabitants, human or animal, there shall once more be heard

Jeremiah 33:11 the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voices of those who sing, as they bring thank offerings to the house of the LORD: “Give thanks to the LORD of hosts, for the LORD is good, for his steadfast love endures forever!” For I will restore the fortunes of the land as at first, says the LORD.

Jeremiah 33:12 Thus says the LORD of hosts: In this place that is waste, without human beings or animals, and in all its towns there shall again be pasture for shepherds resting their flocks.

Jeremiah 33:13 In the towns of the hill country, of the Shephelah, and of the Negeb, in the land of Benjamin, the places around Jerusalem, and in the towns of Judah, flocks shall again pass under the hands of the one who counts them, says the LORD.

Jeremiah 33:14 The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah.

Jeremiah 33:15 In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land.

Jeremiah 33:16 In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: “The LORD is our righteousness.”

Jeremiah 33:17 For thus says the LORD: David shall never lack a man to sit on the throne of the house of Israel, Jeremiah 33:18 and the levitical priests shall never lack a man in my presence to offer burnt offerings, to make grain offerings, and to make sacrifices for all time.

Jeremiah 33:19 The word of the LORD came to Jeremiah:

Jeremiah 33:20 Thus says the LORD: If any of you could break my covenant with the day and my covenant with the night, so that day and night would not come at their appointed time,

Jeremiah 33:21 only then could my covenant with my servant David be broken, so that he would not have a son to reign on his throne, and my covenant with my ministers the Levites.

Jeremiah 33:22 Just as the host of heaven cannot be numbered and the sands of the sea cannot be measured, so I will increase the offspring of my servant David, and the Levites who minister to me.

Jeremiah 33:23 The word of the LORD came to Jeremiah:

Jeremiah 33:24 Have you not observed how these people say, “The two families that the LORD chose have been rejected by him,” and how they hold my people in such contempt that they no longer regard them as a nation?

Jeremiah 33:25 Thus says the LORD: Only if I had not established my covenant with day and night and the ordinances of heaven and earth,

Jeremiah 33:26 would I reject the offspring of Jacob and of my servant David and not choose any of his descendants as rulers over the offspring of Abraham, Isaac, and Jacob. For I will restore their fortunes, and will have mercy upon them.

Jeremiah 34:1 The word that came to Jeremiah from the LORD, when King Nebuchadrezzar of Babylon and all his army and all the kingdoms of the earth and all the peoples under his dominion were fighting against Jerusalem and all its cities:

Jeremiah 34:2 “Thus says the LORD, the God of Israel: Go and speak to King Zedekiah of Judah and say to him: Thus says the LORD: I am going to give this city into the hand of the king of Babylon, and he shall burn it with fire.

Jeremiah 34:3 And you yourself shall not escape from his hand, but shall surely be captured and handed over to him; you shall see the king of Babylon eye to eye and speak with him face to face; and you shall go to Babylon.

Jeremiah 34:4 Yet hear the word of the LORD, O King Zedekiah of Judah! Thus says the LORD concerning you: You shall not die by the sword;

Jeremiah 34:5 you shall die in peace. And as spices were burned for your ancestors, the earlier kings who preceded you, so they shall burn spices for you and lament for you, saying, “Alas, lord!” For I have spoken the word, says the LORD.

Jeremiah 34:6 Then the prophet Jeremiah spoke all these words to Zedekiah king of Judah, in Jerusalem,

Jeremiah 34:7 when the army of the king of Babylon was fighting against Jerusalem and against all the cities of Judah that were left, Lachish and Azekah; for these were the only fortified cities of Judah that remained.

Jeremiah 34:8 The word that came to Jeremiah from the LORD, after King Zedekiah had made a covenant with all the people in Jerusalem to make a proclamation of liberty to them,

Jeremiah 34:9 that all should set free their Hebrew slaves, male and female, so that no one should hold another Judean in slavery.

Jeremiah 34:10 And they obeyed, all the officials and all the people who had entered into the covenant that all would set free their slaves, male or female, so that they would not be enslaved again; they obeyed and set them free.

Jeremiah 34:11 But afterward they turned around and took back the male and female slaves they had set free, and brought them again into subjection as slaves.

Jeremiah 34:12 The word of the LORD came to Jeremiah from the LORD:

Jeremiah 34:13 Thus says the LORD, the God of Israel: I myself made a covenant with your ancestors when I brought them out of the land of Egypt, out of the house of slavery, saying,

Jeremiah 34:14 “Every seventh year each of you must set free any Hebrews who have been sold to you and have served you six years; you must set them free from your service.” But your ancestors did not listen to me or incline their ears to me.

Jeremiah 34:15 You yourselves recently repented and did what was right in my sight by proclaiming liberty to one another, and you made a covenant before me in the house that is called by my name;

Jeremiah 34:16 but then you turned around and profaned my name when each of you took back your male and female slaves, whom you had set free according to their desire, and you brought them again into subjection to be your slaves.

Jeremiah 34:17 Therefore, thus says the LORD: You have not obeyed me by granting a release to your neighbors and friends; I am going to grant a release to you, says the LORD— a release to the sword, to pestilence, and to famine. I will make you a horror to all the kingdoms of the earth.

Jeremiah 34:18 And those who transgressed my covenant and did not keep the terms of the covenant that they made before me, I will make like the calf when they cut it in two and passed between its parts:

Jeremiah 34:19 the officials of Judah, the officials of Jerusalem, the eunuchs, the priests, and all the people of the land who passed between the parts of the calf

Jeremiah 34:20 shall be handed over to their enemies and to those who seek their lives. Their corpses shall become food for the birds of the air and the wild animals of the earth.

Jeremiah 34:21 And as for King Zedekiah of Judah and his officials, I will hand them over to their enemies and to those who seek their lives, to the army of the king of Babylon, which has withdrawn from you.

Jeremiah 34:22 I am going to command, says the LORD, and will bring them back to this city; and they will fight against it, and take it, and burn it with fire. The towns of Judah I will make a desolation without inhabitant.

Jeremiah 35:1 The word that came to Jeremiah from the LORD in the days of King Jehoiakim son of Josiah of Judah:

Jeremiah 35:2 Go to the house of the Rechabites, and speak with them, and bring them to the house of the LORD, into one of the chambers; then offer them wine to drink.

Jeremiah 35:3 So I took Jaazaniah son of Jeremiah son of Habazziniah, and his brothers, and all his sons, and the whole house of the Rechabites.

Jeremiah 35:4 I brought them to the house of the LORD into the chamber of the sons of Hanan son of Igdaliah, the man of God, which was near the chamber of the officials, above the chamber of Maaseiah son of Shallum, keeper of the threshold.

Jeremiah 35:5 Then I set before the Rechabites pitchers full of wine, and cups; and I said to them, “Have some wine.”

Jeremiah 35:6 But they answered, “We will drink no wine, for our ancestor Jonadab son of Rechab commanded us, ‘You shall never drink wine, neither you nor your children;

Jeremiah 35:7 nor shall you ever build a house, or sow seed; nor shall you plant a vineyard, or even own one; but you shall live in tents all your days, that you may live many days in the land where you reside.’

Jeremiah 35:8 We have obeyed the charge of our ancestor Jonadab son of Rechab in all that he commanded us, to drink no wine all our days, ourselves, our wives, our sons, or our daughters,

Jeremiah 35:9 and not to build houses to live in. We have no vineyard or field or seed;

Jeremiah 35:10 but we have lived in tents, and have obeyed and done all that our ancestor Jonadab commanded us.

Jeremiah 35:11 But when King Nebuchadrezzar of Babylon came up against the land, we said, ‘Come, and let us go to Jerusalem for fear of the army of the Chaldeans and the army of the Arameans.' That is why we are living in Jerusalem."

Jeremiah 35:12 Then the word of the LORD came to Jeremiah:

Jeremiah 35:13 Thus says the LORD of hosts, the God of Israel: Go and say to the people of Judah and the inhabitants of Jerusalem, Can you not learn a lesson and obey my words? says the LORD.

Jeremiah 35:14 The command has been carried out that Jonadab son of Rechab gave to his descendants to drink no wine; and they drink none to this day, for they have obeyed their ancestor's command. But I myself have spoken to you persistently, and you have not obeyed me.

Jeremiah 35:15 I have sent to you all my servants the prophets, sending them persistently, saying, 'Turn now everyone of you from your evil way, and amend your doings, and do not go after other gods to serve them, and then you shall live in the land that I gave to you and your ancestors.' But you did not incline your ear or obey me.

Jeremiah 35:16 The descendants of Jonadab son of Rechab have carried out the command that their ancestor gave them, but this people has not obeyed me.

Jeremiah 35:17 Therefore, thus says the LORD, the God of hosts, the God of Israel: I am going to bring on Judah and on all the inhabitants of Jerusalem every disaster that I have pronounced against them; because I have spoken to them and they have not listened, I have called to them and they have not answered.

Jeremiah 35:18 But to the house of the Rechabites Jeremiah said: Thus says the LORD of hosts, the God of Israel: Because you have obeyed the command of your ancestor Jonadab, and kept all his precepts, and done all that he commanded you,

Jeremiah 35:19 therefore thus says the LORD of hosts, the God of Israel: Jonadab son of Rechab shall not lack a descendant to stand before me for all time.

Jeremiah 36:1 In the fourth year of King Jehoiakim son of Josiah of Judah, this word came to Jeremiah from the LORD:

Jeremiah 36:2 Take a scroll and write on it all the words that I have spoken to you against Israel and Judah and all the nations, from the day I spoke to you, from the days of Josiah until today.

Jeremiah 36:3 It may be that when the house of Judah hears of all the disasters that I intend to do to them, all of them may turn from their evil ways, so that I may forgive their iniquity and their sin.

Jeremiah 36:4 Then Jeremiah called Baruch son of Neriah, and Baruch wrote on a scroll at Jeremiah's dictation all the words of the LORD that he had spoken to him.

Jeremiah 36:5 And Jeremiah ordered Baruch, saying, "I am prevented from entering the house of the LORD;

Jeremiah 36:6 so you go yourself, and on a fast day in the hearing of the people in the LORD's house you shall read the words of the LORD from the scroll that you have written at my dictation. You shall read them also in the hearing of all the people of Judah who come up from their towns.

Jeremiah 36:7 It may be that their plea will come before the LORD, and that all of them will turn from their evil ways, for great is the anger and wrath that the LORD has pronounced against this people."

Jeremiah 36:8 And Baruch son of Neriah did all that the prophet Jeremiah ordered him about reading from the scroll the words of the LORD in the LORD's house.

Jeremiah 36:9 In the fifth year of King Jehoiakim son of Josiah of Judah, in the ninth month, all the people in Jerusalem and all the people who came from the towns of Judah to Jerusalem proclaimed a fast before the LORD.

Jeremiah 36:10 Then, in the hearing of all the people, Baruch read the words of Jeremiah from the scroll, in the house of the LORD, in the chamber of Gemariah son of Shaphan the secretary, which was in the upper court, at the entry of the New Gate of the LORD's house.

Jeremiah 36:11 When Micaiah son of Gemariah son of Shaphan heard all the words of the LORD from the scroll,

Jeremiah 36:12 he went down to the king's house, into the secretary's chamber; and all the officials were sitting there: Elishama the secretary, Delaiah son of Shemaiah, Elnathan son of Achbor, Gemariah son of Shaphan, Zedekiah son of Hananiah, and all the officials.

Jeremiah 36:13 And Micaiah told them all the words that he had heard, when Baruch read the scroll in the hearing of the people.

Jeremiah 36:14 Then all the officials sent Jehudi son of Nethaniah son of Shelemiah son of Cushi to say to Baruch, "Bring the scroll that you read in the hearing of the people, and come." So Baruch son of Neriah took the scroll in his hand and came to them.

Jeremiah 36:15 And they said to him, "Sit down and read it to us." So Baruch read it to them.

Jeremiah 36:16 When they heard all the words, they turned to one another in alarm, and said to Baruch, "We certainly must report all these words to the king."

Jeremiah 36:17 Then they questioned Baruch, "Tell us now, how did you write all these words? Was it at his dictation?"

Jeremiah 36:18 Baruch answered them, "He dictated all these words to me, and I wrote them with ink on the scroll."

Jeremiah 36:19 Then the officials said to Baruch, "Go and hide, you and Jeremiah, and let no one know where you are."

Jeremiah 36:20 Leaving the scroll in the chamber of Elishama the secretary, they went to the court of the king; and they reported all the words to the king.

Jeremiah 36:21 Then the king sent Jehudi to get the scroll, and he took it from the chamber of Elishama the secretary; and Jehudi read it to the king and all the officials who stood beside the king.

Jeremiah 36:22 Now the king was sitting in his winter apartment (it was the ninth month), and there was a fire burning in the brazier before him.

Jeremiah 36:23 As Jehudi read three or four columns, the king would cut them off with a penknife and throw them into the fire in the brazier, until the entire scroll was consumed in the fire that was in the brazier.

Jeremiah 36:24 Yet neither the king, nor any of his servants who heard all these words, was alarmed, nor did they tear their garments.

Jeremiah 36:25 Even when Elnathan and Delaiah and Gemariah urged the king not to burn the scroll, he would not listen to them.

Jeremiah 36:26 And the king commanded Jerahmeel the king's son and Seraiah son of Azriel and Shelemiah son of Abdeel to arrest the secretary Baruch and the prophet Jeremiah. But the LORD hid them.

Jeremiah 36:27 Now, after the king had burned the scroll with the words that Baruch wrote at Jeremiah's dictation, the word of the LORD came to Jeremiah:

Jeremiah 36:28 Take another scroll and write on it all the former words that were in the first scroll, which King Jehoiakim of Judah has burned.

Jeremiah 36:29 And concerning King Jehoiakim of Judah you shall say: Thus says the LORD, You have dared to burn this scroll, saying, Why have you written in it that the king of Babylon will certainly come and destroy this land, and will cut off from it human beings and animals?

Jeremiah 36:30 Therefore thus says the LORD concerning King Jehoiakim of Judah: He shall have no one to sit upon the throne of David, and his dead body shall be cast out to the heat by day and the frost by night.

Jeremiah 36:31 And I will punish him and his offspring and his servants for their iniquity; I will bring on them, and on the inhabitants of Jerusalem, and on the people of Judah, all the disasters with which I have threatened them— but they would not listen.

Jeremiah 36:32 Then Jeremiah took another scroll and gave it to the secretary Baruch son of Neriah, who wrote on it at Jeremiah's dictation all the words of the scroll that King Jehoiakim of Judah had burned in the fire; and many similar words were added to them.

Jeremiah 37:1 Zedekiah son of Josiah, whom King Nebuchadrezzar of Babylon made king in the land of Judah, succeeded Coniah son of Jehoiakim.

Jeremiah 37:2 But neither he nor his servants nor the people of the land listened to the words of the LORD that he spoke through the prophet Jeremiah.

Jeremiah 37:3 King Zedekiah sent Jehucal son of Shelemiah and the priest Zephaniah son of Maaseiah to the prophet Jeremiah saying, "Please pray for us to the LORD our God."

Jeremiah 37:4 Now Jeremiah was still going in and out among the people, for he had not yet been put in prison.

Jeremiah 37:5 Meanwhile, the army of Pharaoh had come out of Egypt; and when the Chaldeans who were besieging Jerusalem heard news of them, they withdrew from Jerusalem.

Jeremiah 37:6 Then the word of the LORD came to the prophet Jeremiah:

Jeremiah 37:7 Thus says the LORD, God of Israel: This is what the two of you shall say to the king of Judah, who sent you to me to inquire of me, Pharaoh's army, which set out to help you, is going to return to its own land, to Egypt.

Jeremiah 37:8 And the Chaldeans shall return and fight against this city; they shall take it and burn it with fire.

Jeremiah 37:9 Thus says the LORD: Do not deceive yourselves, saying, "The Chaldeans will surely go away from us," for they will not go away.

Jeremiah 37:10 Even if you defeated the whole army of Chaldeans who are fighting against you, and there remained of them only wounded men in their tents, they would rise up and burn this city with fire.

Jeremiah 37:11 Now when the Chaldean army had withdrawn from Jerusalem at the approach of Pharaoh's army,

Jeremiah 37:12 Jeremiah set out from Jerusalem to go to the land of Benjamin to receive his share of property among the people there.

Jeremiah 37:13 When he reached the Benjamin Gate, a sentinel there named Irijah son of Shelemiah son of Hananiah arrested the prophet Jeremiah saying, "You are deserting to the Chaldeans."

Jeremiah 37:14 And Jeremiah said, "That is a lie; I am not deserting to the Chaldeans." But Irijah would not listen to him, and arrested Jeremiah and brought him to the officials.

Jeremiah 37:15 The officials were enraged at Jeremiah, and they beat him and imprisoned him in the house of the secretary Jonathan, for it had been made a prison.

Jeremiah 37:16 Thus Jeremiah was put in the cistern house, in the cells, and remained there many days.

Jeremiah 37:17 Then King Zedekiah sent for him, and received him. The king questioned him secretly in his house, and said, “Is there any word from the LORD?” Jeremiah said, “There is!” Then he said, “You shall be handed over to the king of Babylon.”

Jeremiah 37:18 Jeremiah also said to King Zedekiah, “What wrong have I done to you or your servants or this people, that you have put me in prison?

Jeremiah 37:19 Where are your prophets who prophesied to you, saying, ‘The king of Babylon will not come against you and against this land’?

Jeremiah 37:20 Now please hear me, my lord king: be good enough to listen to my plea, and do not send me back to the house of the secretary Jonathan to die there.”

Jeremiah 37:21 So King Zedekiah gave orders, and they committed Jeremiah to the court of the guard; and a loaf of bread was given him daily from the bakers’ street, until all the bread of the city was gone. So Jeremiah remained in the court of the guard.

Jeremiah 38:1 Now Shephatiah son of Mattan, Gedaliah son of Pashhur, Jucal son of Shelemiah, and Pashhur son of Malchiah heard the words that Jeremiah was saying to all the people,

Jeremiah 38:2 Thus says the LORD, Those who stay in this city shall die by the sword, by famine, and by pestilence; but those who go out to the Chaldeans shall live; they shall have their lives as a prize of war, and live.

Jeremiah 38:3 Thus says the LORD, This city shall surely be handed over to the army of the king of Babylon and be taken.

Jeremiah 38:4 Then the officials said to the king, “This man ought to be put to death, because he is discouraging the soldiers who are left in this city, and all the people, by speaking such words to them. For this man is not seeking the welfare of this people, but their harm.”

Jeremiah 38:5 King Zedekiah said, “Here he is; he is in your hands; for the king is powerless against you.”

Jeremiah 38:6 So they took Jeremiah and threw him into the cistern of Malchiah, the king’s son, which was in the court of the guard, letting Jeremiah down by ropes. Now there was no water in the cistern, but only mud, and Jeremiah sank in the mud.

Jeremiah 38:7 Ebed-melech the Ethiopian, a eunuch in the king’s house, heard that they had put Jeremiah into the cistern. The king happened to be sitting at the Benjamin Gate,

Jeremiah 38:8 So Ebed-melech left the king’s house and spoke to the king, Jeremiah 38:9 “My lord king, these men have acted wickedly in all they did to the prophet Jeremiah by throwing him into the cistern to die there of hunger, for there is no bread left in the city.”

Jeremiah 38:10 Then the king commanded Ebed-melech the Ethiopian, “Take three men with you from here, and pull the prophet Jeremiah up from the cistern before he dies.”

Jeremiah 38:11 So Ebed-melech took the men with him and went to the house of the king, to a wardrobe of the storehouse, and took from there old rags and worn-out clothes, which he let down to Jeremiah in the cistern by ropes.

Jeremiah 38:12 Then Ebed-melech the Ethiopian said to Jeremiah, “Just put the rags and clothes between your armpits and the ropes.” Jeremiah did so.

Jeremiah 38:13 Then they drew Jeremiah up by the ropes and pulled him out of the cistern. And Jeremiah remained in the court of the guard.

Jeremiah 38:14 King Zedekiah sent for the prophet Jeremiah and received him at the third entrance of the temple of the LORD. The king said to Jeremiah, “I have something to ask you; do not hide anything from me.”

Jeremiah 38:15 Jeremiah said to Zedekiah, “If I tell you, you will put me to death, will you not? And if I give you advice, you will not listen to me.”

Jeremiah 38:16 So King Zedekiah swore an oath in secret to Jeremiah, “As the LORD lives, who gave us our lives, I will not put you to death or hand you over to these men who seek your life.”

Jeremiah 38:17 Then Jeremiah said to Zedekiah, “Thus says the LORD, the God of hosts, the God of Israel, If you will only surrender to the officials of the king of Babylon, then your life shall be spared, and this city shall not be burned with fire, and you and your house shall live.

Jeremiah 38:18 But if you do not surrender to the officials of the king of Babylon, then this city shall be handed over to the Chaldeans, and they shall burn it with fire, and you yourself shall not escape from their hand.”

Jeremiah 38:19 King Zedekiah said to Jeremiah, “I am afraid of the Judeans who have deserted to the Chaldeans, for I might be handed over to them and they would abuse me.”

Jeremiah 38:20 Jeremiah said, “That will not happen. Just obey the voice of the LORD in what I say to you, and it shall go well with you, and your life shall be spared.

Jeremiah 38:21 But if you are determined not to surrender, this is what the LORD has shown me—

Jeremiah 38:22 a vision of all the women remaining in the house of the king of Judah being led out to the officials of the king of Babylon and saying, ‘Your trusted friends have seduced you and have overcome you; Now that your feet are stuck in the mud, they desert you.’

Jeremiah 38:23 All your wives and your children shall be led out to the Chaldeans, and you yourself shall not escape from their hand, but shall be seized by the king of Babylon; and this city shall be burned with fire.”

Jeremiah 38:24 Then Zedekiah said to Jeremiah, “Do not let anyone else know of this conversation, or you will die.

Jeremiah 38:25 If the officials should hear that I have spoken with you, and they should come and say to you, ‘Just tell us what you said to the king; do not conceal it from us, or we will put you to death. What did the king say to you?’

Jeremiah 38:26 then you shall say to them, ‘I was presenting my plea to the king not to send me back to the house of Jonathan to die there.’“

Jeremiah 38:27 All the officials did come to Jeremiah and questioned him; and he answered them in the very words the king had commanded. So they stopped questioning him, for the conversation had not been overheard.

Jeremiah 38:28 And Jeremiah remained in the court of the guard until the day that Jerusalem was taken.

Jeremiah 39:1 In the ninth year of King Zedekiah of Judah, in the tenth month, King Nebuchadrezzar of Babylon and all his army came against Jerusalem and besieged it;

Jeremiah 39:2 in the eleventh year of Zedekiah, in the fourth month, on the ninth day of the month, a breach was made in the city.

Jeremiah 39:3 When Jerusalem was taken, all the officials of the king of Babylon came and sat in the middle gate: Nergal-sharezer, Samgar-nebo, Sarsechim the Rabsaris, Nergal-sharezer the Rabmag, with all the rest of the officials of the king of Babylon.

Jeremiah 39:4 When King Zedekiah of Judah and all the soldiers saw them, they fled, going out of the city at night by way of the king’s garden through the gate between the two walls; and they went toward the Arabah.

Jeremiah 39:5 But the army of the Chaldeans pursued them, and overtook Zedekiah in the plains of Jericho; and when they had taken him, they brought him up to King Nebuchadrezzar of Babylon, at Riblah, in the land of Hamath; and he passed sentence on him.

Jeremiah 39:6 The king of Babylon slaughtered the sons of Zedekiah at Riblah before his eyes; also the king of Babylon slaughtered all the nobles of Judah.

Jeremiah 39:7 He put out the eyes of Zedekiah, and bound him in fetters to take him to Babylon.

Jeremiah 39:8 The Chaldeans burned the king's house and the houses of the people, and broke down the walls of Jerusalem.

Jeremiah 39:9 Then Nebuzaradan the captain of the guard exiled to Babylon the rest of the people who were left in the city, those who had deserted to him, and the people who remained.

Jeremiah 39:10 Nebuzaradan the captain of the guard left in the land of Judah some of the poor people who owned nothing, and gave them vineyards and fields at the same time.

Jeremiah 39:11 King Nebuchadrezzar of Babylon gave command concerning Jeremiah through Nebuzaradan, the captain of the guard, saying,

Jeremiah 39:12 "Take him, look after him well and do him no harm, but deal with him as he may ask you."

Jeremiah 39:13 So Nebuzaradan the captain of the guard, Nebushazban the Rabsaris, Nergal-sharezer the Rabmag, and all the chief officers of the king of Babylon sent

Jeremiah 39:14 and took Jeremiah from the court of the guard. They entrusted him to Gedaliah son of Ahikam son of Shaphan to be brought home. So he stayed with his own people.

Jeremiah 39:15 The word of the LORD came to Jeremiah while he was confined in the court of the guard:

Jeremiah 39:16 Go and say to Ebed-melech the Ethiopian: Thus says the LORD of hosts, the God of Israel: I am going to fulfill my words against this city for evil and not for good, and they shall be accomplished in your presence on that day.

Jeremiah 39:17 But I will save you on that day, says the LORD, and you shall not be handed over to those whom you dread.

Jeremiah 39:18 For I will surely save you, and you shall not fall by the sword; but you shall have your life as a prize of war, because you have trusted in me, says the LORD.

Jeremiah 40:1 The word that came to Jeremiah from the LORD after Nebuzaradan the captain of the guard had let him go from Ramah, when he took him bound in fetters along with all the captives of Jerusalem and Judah who were being exiled to Babylon.

Jeremiah 40:2 The captain of the guard took Jeremiah and said to him, "The LORD your God threatened this place with this disaster;

Jeremiah 40:3 and now the LORD has brought it about, and has done as he said, because all of you sinned against the LORD and did not obey his voice. Therefore this thing has come upon you.

Jeremiah 40:4 Now look, I have just released you today from the fetters on your hands. If you wish to come with me to Babylon, come, and I will take good care of you; but if you do not wish to come with me to Babylon, you need not come. See, the whole land is before you; go wherever you think it good and right to go.

Jeremiah 40:5 If you remain, then return to Gedaliah son of Ahikam son of Shaphan, whom the king of Babylon appointed governor of the towns of Judah, and stay with him among the people; or go wherever you think it right to go." So the captain of the guard gave him an allowance of food and a present, and let him go.

Jeremiah 40:6 Then Jeremiah went to Gedaliah son of Ahikam at Mizpah, and stayed with him among the people who were left in the land.

Jeremiah 40:7 When all the leaders of the forces in the open country and their troops heard that the king of Babylon had appointed Gedaliah son of Ahikam governor in the land, and had committed to him men, women, and children, those of the poorest of the land who had not been taken into exile to Babylon,

Jeremiah 40:8 they went to Gedaliah at Mizpah— Ishmael son of Nethaniah, Johanan son of Kareah, Seraiah son of Tanhumeth, the sons of Ephai the Netophathite, Jezaniah son of the Maacathite, they and their troops.

Jeremiah 40:9 Gedaliah son of Ahikam son of Shaphan swore to them and their troops, saying, "Do not be afraid to serve the Chaldeans. Stay in the land and serve the king of Babylon, and it shall go well with you.

Jeremiah 40:10 As for me, I am staying at Mizpah to represent you before the Chaldeans who come to us; but as for you, gather wine and summer fruits and oil, and store them in your vessels, and live in the towns that you have taken over."

Jeremiah 40:11 Likewise, when all the Judeans who were in Moab and among the Ammonites and in Edom and in other lands heard that the king of Babylon had left a remnant in Judah and had appointed Gedaliah son of Ahikam son of Shaphan as governor over them,

Jeremiah 40:12 then all the Judeans returned from all the places to which they had been scattered and came to the land of Judah, to Gedaliah at Mizpah; and they gathered wine and summer fruits in great abundance.

Jeremiah 40:13 Now Johanan son of Kareah and all the leaders of the forces in the open country came to Gedaliah at Mizpah

Jeremiah 40:14 and said to him, "Are you at all aware that Baalis king of the Ammonites has sent Ishmael son of Nethaniah to take your life?" But Gedaliah son of Ahikam would not believe them.

Jeremiah 40:15 Then Johanan son of Kareah spoke secretly to Gedaliah at Mizpah, “Please let me go and kill Ishmael son of Nethaniah, and no one else will know. Why should he take your life, so that all the Judeans who are gathered around you would be scattered, and the remnant of Judah would perish?”

Jeremiah 40:16 But Gedaliah son of Ahikam said to Johanan son of Kareah, “Do not do such a thing, for you are telling a lie about Ishmael.”

Jeremiah 41:1 In the seventh month, Ishmael son of Nethaniah son of Elishama, of the royal family, one of the chief officers of the king, came with ten men to Gedaliah son of Ahikam, at Mizpah. As they ate bread together there at Mizpah,

Jeremiah 41:2 Ishmael son of Nethaniah and the ten men with him got up and struck down Gedaliah son of Ahikam son of Shaphan with the sword and killed him, because the king of Babylon had appointed him governor in the land.

Jeremiah 41:3 Ishmael also killed all the Judeans who were with Gedaliah at Mizpah, and the Chaldean soldiers who happened to be there.

Jeremiah 41:4 On the day after the murder of Gedaliah, before anyone knew of it,

Jeremiah 41:5 eighty men arrived from Shechem and Shiloh and Samaria, with their beards shaved and their clothes torn, and their bodies gashed, bringing grain offerings and incense to present at the temple of the LORD.

Jeremiah 41:6 And Ishmael son of Nethaniah came out from Mizpah to meet them, weeping as he came. As he met them, he said to them, “Come to Gedaliah son of Ahikam.”

Jeremiah 41:7 When they reached the middle of the city, Ishmael son of Nethaniah and the men with him slaughtered them, and threw them into a cistern.

Jeremiah 41:8 But there were ten men among them who said to Ishmael, “Do not kill us, for we have stores of wheat, barley, oil, and honey hidden in the fields.” So he refrained, and did not kill them along with their companions.

Jeremiah 41:9 Now the cistern into which Ishmael had thrown all the bodies of the men whom he had struck down was the large cistern that King Asa had made for defense against King Baasha of Israel; Ishmael son of Nethaniah filled that cistern with those whom he had killed.

Jeremiah 41:10 Then Ishmael took captive all the rest of the people who were in Mizpah, the king’s daughters and all the people who were left at Mizpah, whom Nebuzaradan, the captain of the guard, had committed to Gedaliah son of Ahikam. Ishmael son of Nethaniah took them captive and set out to cross over to the Ammonites.

Jeremiah 41:11 But when Johanan son of Kareah and all the leaders of the forces with him heard of all the crimes that Ishmael son of Nethaniah had done,

Jeremiah 41:12 they took all their men and went to fight against Ishmael son of Nethaniah. They came upon him at the great pool that is in Gibeon.

Jeremiah 41:13 And when all the people who were with Ishmael saw Johanan son of Kareah and all the leaders of the forces with him, they were glad.

Jeremiah 41:14 So all the people whom Ishmael had carried away captive from Mizpah turned around and came back, and went to Johanan son of Kareah.

Jeremiah 41:15 But Ishmael son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites.

Jeremiah 41:16 Then Johanan son of Kareah and all the leaders of the forces with him took all the rest of the people whom Ishmael son of Nethaniah had carried away captive from Mizpah after he had slain Gedaliah son of Ahikam— soldiers, women, children, and eunuchs, whom Johanan brought back from Gibeon.

Jeremiah 41:17 And they set out, and stopped at Geruth Chimham near Bethlehem, intending to go to Egypt

Jeremiah 41:18 because of the Chaldeans; for they were afraid of them, because Ishmael son of Nethaniah had killed Gedaliah son of Ahikam, whom the king of Babylon had made governor over the land.

Jeremiah 42:1 Then all the commanders of the forces, and Johanan son of Kareah and Azariah son of Hoshaiah, and all the people from the least to the greatest, approached

Jeremiah 42:2 the prophet Jeremiah and said, “Be good enough to listen to our plea, and pray to the LORD your God for us— for all this remnant. For there are only a few of us left out of many, as your eyes can see.

Jeremiah 42:3 Let the LORD your God show us where we should go and what we should do.”

Jeremiah 42:4 The prophet Jeremiah said to them, “Very well: I am going to pray to the LORD your God as you request, and whatever the LORD answers you I will tell you; I will keep nothing back from you.”

Jeremiah 42:5 They in their turn said to Jeremiah, “May the LORD be a true and faithful witness against us if we do not act according to everything that the LORD your God sends us through you.

Jeremiah 42:6 Whether it is good or bad, we will obey the voice of the LORD our God to whom we are sending you, in order that it may go well with us when we obey the voice of the LORD our God."

Jeremiah 42:7 At the end of ten days the word of the LORD came to Jeremiah.

Jeremiah 42:8 Then he summoned Johanan son of Kareah and all the commanders of the forces who were with him, and all the people from the least to the greatest,

Jeremiah 42:9 and said to them, "Thus says the LORD, the God of Israel, to whom you sent me to present your plea before him:

Jeremiah 42:10 If you will only remain in this land, then I will build you up and not pull you down; I will plant you, and not pluck you up; for I am sorry for the disaster that I have brought upon you.

Jeremiah 42:11 Do not be afraid of the king of Babylon, as you have been; do not be afraid of him, says the LORD, for I am with you, to save you and to rescue you from his hand.

Jeremiah 42:12 I will grant you mercy, and he will have mercy on you and restore you to your native soil.

Jeremiah 42:13 But if you continue to say, 'We will not stay in this land,' thus disobeying the voice of the LORD your God

Jeremiah 42:14 and saying, 'No, we will go to the land of Egypt, where we shall not see war, or hear the sound of the trumpet, or be hungry for bread, and there we will stay,'

Jeremiah 42:15 then hear the word of the LORD, O remnant of Judah. Thus says the LORD of hosts, the God of Israel: If you are determined to enter Egypt and go to settle there,

Jeremiah 42:16 then the sword that you fear shall overtake you there, in the land of Egypt; and the famine that you dread shall follow close after you into Egypt; and there you shall die.

Jeremiah 42:17 All the people who have determined to go to Egypt to settle there shall die by the sword, by famine, and by pestilence; they shall have no remnant or survivor from the disaster that I am bringing upon them.

Jeremiah 42:18 "For thus says the LORD of hosts, the God of Israel: Just as my anger and my wrath were poured out on the inhabitants of Jerusalem, so my wrath will be poured out on you when you go to Egypt. You shall become an object of execration and horror, of cursing and ridicule. You shall see this place no more.

Jeremiah 42:19 The LORD has said to you, O remnant of Judah, Do not go to Egypt. Be well aware that I have warned you today

Jeremiah 42:20 that you have made a fatal mistake. For you yourselves sent me to the LORD your God, saying, 'Pray for us to the

LORD our God, and whatever the LORD our God says, tell us and we will do it.’

Jeremiah 42:21 So I have told you today, but you have not obeyed the voice of the LORD your God in anything that he sent me to tell you.

Jeremiah 42:22 Be well aware, then, that you shall die by the sword, by famine, and by pestilence in the place where you desire to go and settle.”

Jeremiah 43:1 When Jeremiah finished speaking to all the people all these words of the LORD their God, with which the LORD their God had sent him to them,

Jeremiah 43:2 Azariah son of Hoshaiah and Johanan son of Kareah and all the other insolent men said to Jeremiah, “You are telling a lie. The LORD our God did not send you to say, ‘Do not go to Egypt to settle there’;

Jeremiah 43:3 but Baruch son of Neriah is inciting you against us, to hand us over to the Chaldeans, in order that they may kill us or take us into exile in Babylon.”

Jeremiah 43:4 So Johanan son of Kareah and all the commanders of the forces and all the people did not obey the voice of the LORD, to stay in the land of Judah.

Jeremiah 43:5 But Johanan son of Kareah and all the commanders of the forces took all the remnant of Judah who had returned to settle in the land of Judah from all the nations to which they had been driven—

Jeremiah 43:6 the men, the women, the children, the princesses, and everyone whom Nebuzaradan the captain of the guard had left with Gedaliah son of Ahikam son of Shaphan; also the prophet Jeremiah and Baruch son of Neriah.

Jeremiah 43:7 And they came into the land of Egypt, for they did not obey the voice of the LORD. And they arrived at Tahpanhes.

Jeremiah 43:8 Then the word of the LORD came to Jeremiah in Tahpanhes:

Jeremiah 43:9 Take some large stones in your hands, and bury them in the clay pavement that is at the entrance to Pharaoh’s palace in Tahpanhes. Let the Judeans see you do it,

Jeremiah 43:10 and say to them, Thus says the LORD of hosts, the God of Israel: I am going to send and take my servant King Nebuchadrezzar of Babylon, and he will set his throne above these stones that I have buried, and he will spread his royal canopy over them.

Jeremiah 43:11 He shall come and ravage the land of Egypt, giving those who are destined for pestilence, to pestilence, and those who are destined for captivity, to captivity, and those who are destined for the sword, to the sword.

Jeremiah 43:12 He shall kindle a fire in the temples of the gods of Egypt; and he shall burn them and carry them away captive; and he shall pick clean the land of Egypt, as a shepherd picks his cloak clean of vermin; and he shall depart from there safely.

Jeremiah 43:13 He shall break the obelisks of Heliopolis, which is in the land of Egypt; and the temples of the gods of Egypt he shall burn with fire.

Jeremiah 44:1 The word that came to Jeremiah for all the Judeans living in the land of Egypt, at Migdol, at Tahpanhes, at Memphis, and in the land of Pathros,

Jeremiah 44:2 Thus says the LORD of hosts, the God of Israel: You yourselves have seen all the disaster that I have brought on Jerusalem and on all the towns of Judah. Look at them; today they are a desolation, without an inhabitant in them,

Jeremiah 44:3 because of the wickedness that they committed, provoking me to anger, in that they went to make offerings and serve other gods that they had not known, neither they, nor you, nor your ancestors.

Jeremiah 44:4 Yet I persistently sent to you all my servants the prophets, saying, “I beg you not to do this abominable thing that I hate!”

Jeremiah 44:5 But they did not listen or incline their ear, to turn from their wickedness and make no offerings to other gods.

Jeremiah 44:6 So my wrath and my anger were poured out and kindled in the towns of Judah and in the streets of Jerusalem; and they became a waste and a desolation, as they still are today.

Jeremiah 44:7 And now thus says the LORD God of hosts, the God of Israel: Why are you doing such great harm to yourselves, to cut off man and woman, child and infant, from the midst of Judah, leaving yourselves without a remnant?

Jeremiah 44:8 Why do you provoke me to anger with the works of your hands, making offerings to other gods in the land of Egypt where you have come to settle? Will you be cut off and become an object of cursing and ridicule among all the nations of the earth?

Jeremiah 44:9 Have you forgotten the crimes of your ancestors, of the kings of Judah, of their wives, your own crimes and those of your wives, which they committed in the land of Judah and in the streets of Jerusalem?

Jeremiah 44:10 They have shown no contrition or fear to this day, nor have they walked in my law and my statutes that I set before you and before your ancestors.

Jeremiah 44:11 Therefore thus says the LORD of hosts, the God of Israel: I am determined to bring disaster on you, to bring all Judah to an end.

Jeremiah 44:12 I will take the remnant of Judah who are determined to come to the land of Egypt to settle, and they shall perish, everyone; in the land of Egypt they shall fall; by the sword and by famine they shall perish; from the least to the greatest, they shall die by the sword and by famine; and they shall become an object of execration and horror, of cursing and ridicule.

Jeremiah 44:13 I will punish those who live in the land of Egypt, as I have punished Jerusalem, with the sword, with famine, and with pestilence,

Jeremiah 44:14 so that none of the remnant of Judah who have come to settle in the land of Egypt shall escape or survive or return to the land of Judah. Although they long to go back to live there, they shall not go back, except some fugitives.

Jeremiah 44:15 Then all the men who were aware that their wives had been making offerings to other gods, and all the women who stood by, a great assembly, all the people who lived in Pathros in the land of Egypt, answered Jeremiah:

Jeremiah 44:16 "As for the word that you have spoken to us in the name of the LORD, we are not going to listen to you.

Jeremiah 44:17 Instead, we will do everything that we have vowed, make offerings to the queen of heaven and pour out libations to her, just as we and our ancestors, our kings and our officials, used to do in the towns of Judah and in the streets of Jerusalem. We used to have plenty of food, and prospered, and saw no misfortune.

Jeremiah 44:18 But from the time we stopped making offerings to the queen of heaven and pouring out libations to her, we have lacked everything and have perished by the sword and by famine."

Jeremiah 44:19 And the women said, "Indeed we will go on making offerings to the queen of heaven and pouring out libations to her; do you think that we made cakes for her, marked with her image, and poured out libations to her without our husbands' being involved?"

Jeremiah 44:20 Then Jeremiah said to all the people, men and women, all the people who were giving him this answer:

Jeremiah 44:21 "As for the offerings that you made in the towns of Judah and in the streets of Jerusalem, you and your ancestors, your kings and your officials, and the people of the land, did not the LORD remember them? Did it not come into his mind?

Jeremiah 44:22 The LORD could no longer bear the sight of your evil doings, the abominations that you committed; therefore your land became a desolation and a waste and a curse, without inhabitant, as it is to this day.

Jeremiah 44:23 It is because you burned offerings, and because you sinned against the LORD and did not obey the voice of the LORD or walk in his law and in his statutes and in his decrees, that this disaster has befallen you, as is still evident today.”

Jeremiah 44:24 Jeremiah said to all the people and all the women, “Hear the word of the LORD, all you Judeans who are in the land of Egypt,

Jeremiah 44:25 Thus says the LORD of hosts, the God of Israel: You and your wives have accomplished in deeds what you declared in words, saying, ‘We are determined to perform the vows that we have made, to make offerings to the queen of heaven and to pour out libations to her.’ By all means, keep your vows and make your libations!

Jeremiah 44:26 Therefore hear the word of the LORD, all you Judeans who live in the land of Egypt: Lo, I swear by my great name, says the LORD, that my name shall no longer be pronounced on the lips of any of the people of Judah in all the land of Egypt, saying, ‘As the Lord GOD lives.’

Jeremiah 44:27 I am going to watch over them for harm and not for good; all the people of Judah who are in the land of Egypt shall perish by the sword and by famine, until not one is left.

Jeremiah 44:28 And those who escape the sword shall return from the land of Egypt to the land of Judah, few in number; and all the remnant of Judah, who have come to the land of Egypt to settle, shall know whose words will stand, mine or theirs!

Jeremiah 44:29 This shall be the sign to you, says the LORD, that I am going to punish you in this place, in order that you may know that my words against you will surely be carried out:

Jeremiah 44:30 Thus says the LORD, I am going to give Pharaoh Hophra, king of Egypt, into the hands of his enemies, those who seek his life, just as I gave King Zedekiah of Judah into the hand of King Nebuchadrezzar of Babylon, his enemy who sought his life.”

Jeremiah 45:1 The word that the prophet Jeremiah spoke to Baruch son of Neriah, when he wrote these words in a scroll at the dictation of Jeremiah, in the fourth year of King Jehoiakim son of Josiah of Judah:

Jeremiah 45:2 Thus says the LORD, the God of Israel, to you, O Baruch:

Jeremiah 45:3 You said, “Woe is me! The LORD has added sorrow to my pain; I am weary with my groaning, and I find no rest.”

Jeremiah 45:4 Thus you shall say to him, “Thus says the LORD: I am going to break down what I have built, and pluck up what I have planted— that is, the whole land.

Jeremiah 45:5 And you, do you seek great things for yourself? Do not seek them; for I am going to bring disaster upon all flesh, says the LORD; but I will give you your life as a prize of war in every place to which you may go.”

Jeremiah 46:1 The word of the LORD that came to the prophet Jeremiah concerning the nations.

Jeremiah 46:2 Concerning Egypt, about the army of Pharaoh Neco, king of Egypt, which was by the river Euphrates at Carchemish and which King Nebuchadrezzar of Babylon defeated in the fourth year of King Jehoiakim son of Josiah of Judah:

Jeremiah 46:3 Prepare buckler and shield, and advance for battle!

Jeremiah 46:4 Harness the horses; mount the steeds! Take your stations with your helmets, whet your lances, put on your coats of mail!

Jeremiah 46:5 Why do I see them terrified? They have fallen back; their warriors are beaten down, and have fled in haste. They do not look back— terror is all around! says the LORD.

Jeremiah 46:6 The swift cannot flee away, nor can the warrior escape; in the north by the river Euphrates they have stumbled and fallen.

Jeremiah 46:7 Who is this, rising like the Nile, like rivers whose waters surge?

Jeremiah 46:8 Egypt rises like the Nile, like rivers whose waters surge. It said, Let me rise, let me cover the earth, let me destroy cities and their inhabitants.

Jeremiah 46:9 Advance, O horses, and dash madly, O chariots! Let the warriors go forth: Ethiopia and Put who carry the shield, the Ludim, who draw the bow.

Jeremiah 46:10 That day is the day of the Lord GOD of hosts, a day of retribution, to gain vindication from his foes. The sword shall devour and be sated, and drink its fill of their blood. For the Lord GOD of hosts holds a sacrifice in the land of the north by the river Euphrates.

Jeremiah 46:11 Go up to Gilead, and take balm, O virgin daughter Egypt! In vain you have used many medicines; there is no healing for you.

Jeremiah 46:12 The nations have heard of your shame, and the earth is full of your cry; for warrior has stumbled against warrior; both have fallen together.

Jeremiah 46:13 The word that the LORD spoke to the prophet Jeremiah about the coming of King Nebuchadrezzar of Babylon to attack the land of Egypt:

Jeremiah 46:14 Declare in Egypt, and proclaim in Migdol; proclaim in Memphis and Tahpanhes; Say, “Take your stations and be ready, for the sword shall devour those around you.”

Jeremiah 46:15 Why has Apis fled? Why did your bull not stand?— because the LORD thrust him down.

Jeremiah 46:16 Your multitude stumbled and fell, and one said to another, “Come, let us go back to our own people and to the land of our birth, because of the destroying sword.”

Jeremiah 46:17 Give Pharaoh, king of Egypt, the name “Braggart who missed his chance.”

Jeremiah 46:18 As I live, says the King, whose name is the LORD of hosts, one is coming like Tabor among the mountains, and like Carmel by the sea.

Jeremiah 46:19 Pack your bags for exile, sheltered daughter Egypt! For Memphis shall become a waste, a ruin, without inhabitant.

Jeremiah 46:20 A beautiful heifer is Egypt— a gadfly from the north lights upon her.

Jeremiah 46:21 Even her mercenaries in her midst are like fatted calves; they too have turned and fled together, they did not stand; for the day of their calamity has come upon them, the time of their punishment.

Jeremiah 46:22 She makes a sound like a snake gliding away; for her enemies march in force, and come against her with axes, like those who fell trees.

Jeremiah 46:23 They shall cut down her forest, says the LORD, though it is impenetrable, because they are more numerous than locusts; they are without number.

Jeremiah 46:24 Daughter Egypt shall be put to shame; she shall be handed over to a people from the north.

Jeremiah 46:25 The LORD of hosts, the God of Israel, said: See, I am bringing punishment upon Amon of Thebes, and Pharaoh, and Egypt and her gods and her kings, upon Pharaoh and those who trust in him.

Jeremiah 46:26 I will hand them over to those who seek their life, to King Nebuchadrezzar of Babylon and his officers. Afterward Egypt shall be inhabited as in the days of old, says the LORD.

Jeremiah 46:27 But as for you, have no fear, my servant Jacob, and do not be dismayed, O Israel; for I am going to save you from far away, and your offspring from the land of their captivity. Jacob shall return and have quiet and ease, and no one shall make him afraid.

Jeremiah 46:28 As for you, have no fear, my servant Jacob, says the LORD, for I am with you. I will make an end of all the nations among which I have banished you, but I will not make an end of you! I will chastise you in just measure, and I will by no means leave you unpunished.

Jeremiah 47:1 The word of the LORD that came to the prophet Jeremiah concerning the Philistines, before Pharaoh attacked Gaza:

Jeremiah 47:2 Thus says the LORD: See, waters are rising out of the north and shall become an overflowing torrent; they shall overflow the land and all that fills it, the city and those who live in it. People shall cry out, and all the inhabitants of the land shall wail.

Jeremiah 47:3 At the noise of the stamping of the hoofs of his stallions, at the clatter of his chariots, at the rumbling of their wheels, parents do not turn back for children, so feeble are their hands,

Jeremiah 47:4 because of the day that is coming to destroy all the Philistines, to cut off from Tyre and Sidon every helper that remains. For the LORD is destroying the Philistines, the remnant of the coastland of Caphtor.

Jeremiah 47:5 Baldness has come upon Gaza, Ashkelon is silenced. O remnant of their power! How long will you gash yourselves?

Jeremiah 47:6 Ah, sword of the LORD! How long until you are quiet? Put yourself into your scabbard, rest and be still!

Jeremiah 47:7 How can it be quiet, when the LORD has given it an order? Against Ashkelon and against the seashore— there he has appointed it.

Jeremiah 48:1 Concerning Moab. Thus says the LORD of hosts, the God of Israel: Alas for Nebo, it is laid waste! Kiriathaim is put to shame, it is taken; the fortress is put to shame and broken down;

Jeremiah 48:2 the renown of Moab is no more. In Heshbon they planned evil against her: “Come, let us cut her off from being a nation!” You also, O Madmen, shall be brought to silence; the sword shall pursue you.

Jeremiah 48:3 Hark! a cry from Horonaim, “Desolation and great destruction!”

Jeremiah 48:4 “Moab is destroyed!” her little ones cry out.

Jeremiah 48:5 For at the ascent of Luhith they go up weeping bitterly; for at the descent of Horonaim they have heard the distressing cry of anguish.

Jeremiah 48:6 Flee! Save yourselves! Be like a wild ass in the desert!

Jeremiah 48:7 Surely, because you trusted in your strongholds and your treasures, you also shall be taken; Chemosh shall go out into exile, with his priests and his attendants.

Jeremiah 48:8 The destroyer shall come upon every town, and no town shall escape; the valley shall perish, and the plain shall be destroyed, as the LORD has spoken.

Jeremiah 48:9 Set aside salt for Moab, for she will surely fall; her towns shall become a desolation, with no inhabitant in them.

Jeremiah 48:10 Accursed is the one who is slack in doing the work of the LORD; and accursed is the one who keeps back the sword from bloodshed.

Jeremiah 48:11 Moab has been at ease from his youth, settled like wine on its dregs; he has not been emptied from vessel to vessel, nor has he gone into exile; therefore his flavor has remained and his aroma is unspoiled.

Jeremiah 48:12 Therefore, the time is surely coming, says the LORD, when I shall send to him decanters to decant him, and empty his vessels, and break his jars in pieces.

Jeremiah 48:13 Then Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Bethel, their confidence.

Jeremiah 48:14 How can you say, “We are heroes and mighty warriors”?

Jeremiah 48:15 The destroyer of Moab and his towns has come up, and the choicest of his young men have gone down to slaughter, says the King, whose name is the LORD of hosts.

Jeremiah 48:16 The calamity of Moab is near at hand and his doom approaches swiftly.

Jeremiah 48:17 Mourn over him, all you his neighbors, and all who know his name; say, “How the mighty scepter is broken, the glorious staff!”

Jeremiah 48:18 Come down from glory, and sit on the parched ground, enthroned daughter Dibon! For the destroyer of Moab has come up against you; he has destroyed your strongholds.

Jeremiah 48:19 Stand by the road and watch, you inhabitant of Aroer! Ask the man fleeing and the woman escaping; say, “What has happened?”

Jeremiah 48:20 Moab is put to shame, for it is broken down; wail and cry! Tell it by the Arnon, that Moab is laid waste.

Jeremiah 48:21 Judgment has come upon the tableland, upon Holon, and Jahzah, and Mephaath,

Jeremiah 48:22 and Dibon, and Nebo, and Beth-diblathaim,

Jeremiah 48:23 and Kiriathaim, and Beth-gamul, and Beth-meon,

Jeremiah 48:24 and Kerioth, and Bozrah, and all the towns of the land of Moab, far and near.

Jeremiah 48:25 The horn of Moab is cut off, and his arm is broken, says the LORD.

Jeremiah 48:26 Make him drunk, because he magnified himself against the LORD; let Moab wallow in his vomit; he too shall become a laughingstock.

Jeremiah 48:27 Israel was a laughingstock for you, though he was not caught among thieves; but whenever you spoke of him you shook your head!

Jeremiah 48:28 Leave the towns, and live on the rock, O inhabitants of Moab! Be like the dove that nests on the sides of the mouth of a gorge.

Jeremiah 48:29 We have heard of the pride of Moab— he is very proud— of his loftiness, his pride, and his arrogance, and the haughtiness of his heart.

Jeremiah 48:30 I myself know his insolence, says the LORD; his boasts are false, his deeds are false.

Jeremiah 48:31 Therefore I wail for Moab; I cry out for all Moab; for the people of Kir-heres I mourn.

Jeremiah 48:32 More than for Jazer I weep for you, O vine of Sibmah! Your branches crossed over the sea, reached as far as Jazer; upon your summer fruits and your vintage the destroyer has fallen.

Jeremiah 48:33 Gladness and joy have been taken away from the fruitful land of Moab; I have stopped the wine from the wine presses; no one treads them with shouts of joy; the shouting is not the shout of joy.

Jeremiah 48:34 Heshbon and Elealeh cry out; as far as Jahaz they utter their voice, from Zoar to Horonaim and Eglath-shelishiyah. For even the waters of Nimrim have become desolate.

Jeremiah 48:35 And I will bring to an end in Moab, says the LORD, those who offer sacrifice at a high place and make offerings to their gods.

Jeremiah 48:36 Therefore my heart moans for Moab like a flute, and my heart moans like a flute for the people of Kir-heres; for the riches they gained have perished.

Jeremiah 48:37 For every head is shaved and every beard cut off; on all the hands there are gashes, and on the loins sackcloth.

Jeremiah 48:38 On all the housetops of Moab and in the squares there is nothing but lamentation; for I have broken Moab like a vessel that no one wants, says the LORD.

Jeremiah 48:39 How it is broken! How they wail! How Moab has turned his back in shame! So Moab has become a derision and a horror to all his neighbors.

Jeremiah 48:40 For thus says the LORD: Look, he shall swoop down like an eagle, and spread his wings against Moab;

Jeremiah 48:41 the towns shall be taken and the strongholds seized. The hearts of the warriors of Moab, on that day, shall be like the heart of a woman in labor.

Jeremiah 48:42 Moab shall be destroyed as a people, because he magnified himself against the LORD.

Jeremiah 48:43 Terror, pit, and trap are before you, O inhabitants of Moab! says the LORD.

Jeremiah 48:44 Everyone who flees from the terror shall fall into the pit, and everyone who climbs out of the pit shall be caught in the trap.

For I will bring these things upon Moab in the year of their punishment, says the LORD.

Jeremiah 48:45 In the shadow of Heshbon fugitives stop exhausted; for a fire has gone out from Heshbon, a flame from the house of Sihon; it has destroyed the forehead of Moab, the scalp of the people of tumult.

Jeremiah 48:46 Woe to you, O Moab! The people of Chemosh have perished, for your sons have been taken captive, and your daughters into captivity.

Jeremiah 48:47 Yet I will restore the fortunes of Moab in the latter days, says the LORD. Thus far is the judgment on Moab.

Jeremiah 49:1 Concerning the Ammonites. Thus says the LORD: Has Israel no sons? Has he no heir? Why then has Milcom dispossessed Gad, and his people settled in its towns?

Jeremiah 49:2 Therefore, the time is surely coming, says the LORD, when I will sound the battle alarm against Rabbah of the Ammonites; it shall become a desolate mound, and its villages shall be burned with fire; then Israel shall dispossess those who dispossessed him, says the LORD.

Jeremiah 49:3 Wail, O Heshbon, for Ai is laid waste! Cry out, O daughters of Rabbah! Put on sackcloth, lament, and slash yourselves with whips! For Milcom shall go into exile, with his priests and his attendants.

Jeremiah 49:4 Why do you boast in your strength? Your strength is ebbing, O faithless daughter. You trusted in your treasures, saying, “Who will attack me?”

Jeremiah 49:5 I am going to bring terror upon you, says the Lord GOD of hosts, from all your neighbors, and you will be scattered, each headlong, with no one to gather the fugitives.

Jeremiah 49:6 But afterward I will restore the fortunes of the Ammonites, says the LORD.

Jeremiah 49:7 Concerning Edom. Thus says the LORD of hosts: Is there no longer wisdom in Teman? Has counsel perished from the prudent? Has their wisdom vanished?

Jeremiah 49:8 Flee, turn back, get down low, inhabitants of Dedan! For I will bring the calamity of Esau upon him, the time when I punish him.

Jeremiah 49:9 If grape-gatherers came to you, would they not leave gleanings? If thieves came by night, even they would pillage only what they wanted.

Jeremiah 49:10 But as for me, I have stripped Esau bare, I have uncovered his hiding places, and he is not able to conceal himself. His offspring are destroyed, his kinsfolk and his neighbors; and he is no more.

Jeremiah 49:11 Leave your orphans, I will keep them alive; and let your widows trust in me.

Jeremiah 49:12 For thus says the LORD: If those who do not deserve to drink the cup still have to drink it, shall you be the one to go unpunished? You shall not go unpunished; you must drink it.

Jeremiah 49:13 For by myself I have sworn, says the LORD, that Bozrah shall become an object of horror and ridicule, a waste, and an object of cursing; and all her towns shall be perpetual wastes.

Jeremiah 49:14 I have heard tidings from the LORD, and a messenger has been sent among the nations: “Gather yourselves together and come against her, and rise up for battle!”

Jeremiah 49:15 For I will make you least among the nations, despised by humankind.

Jeremiah 49:16 The terror you inspire and the pride of your heart have deceived you, you who live in the clefts of the rock, who hold the height of the hill. Although you make your nest as high as the eagle’s, from there I will bring you down, says the LORD.

Jeremiah 49:17 Edom shall become an object of horror; everyone who passes by it will be horrified and will hiss because of all its disasters.

Jeremiah 49:18 As when Sodom and Gomorrah and their neighbors were overthrown, says the LORD, no one shall live there, nor shall anyone settle in it.

Jeremiah 49:19 Like a lion coming up from the thickets of the Jordan against a perennial pasture, I will suddenly chase Edom away from it; and I will appoint over it whomever I choose. For who is like me? Who can summon me? Who is the shepherd who can stand before me?

Jeremiah 49:20 Therefore hear the plan that the LORD has made against Edom and the purposes that he has formed against the inhabitants of Teman: Surely the little ones of the flock shall be dragged away; surely their fold shall be appalled at their fate.

Jeremiah 49:21 At the sound of their fall the earth shall tremble; the sound of their cry shall be heard at the Red Sea.

Jeremiah 49:22 Look, he shall mount up and swoop down like an eagle, and spread his wings against Bozrah, and the heart of the warriors of Edom in that day shall be like the heart of a woman in labor.

Jeremiah 49:23 Concerning Damascus. Hamath and Arpad are confounded, for they have heard bad news; they melt in fear, they are troubled like the sea that cannot be quiet.

Jeremiah 49:24 Damascus has become feeble, she turned to flee, and panic seized her; anguish and sorrows have taken hold of her, as of a woman in labor.

Jeremiah 49:25 How the famous city is forsaken, the joyful town!

Jeremiah 49:26 Therefore her young men shall fall in her squares, and all her soldiers shall be destroyed in that day, says the LORD of hosts.

Jeremiah 49:27 And I will kindle a fire at the wall of Damascus, and it shall devour the strongholds of Ben-hadad.

Jeremiah 49:28 Concerning Kedar and the kingdoms of Hazor that King Nebuchadrezzar of Babylon defeated. Thus says the LORD: Rise up, advance against Kedar! Destroy the people of the east!

Jeremiah 49:29 Take their tents and their flocks, their curtains and all their goods; carry off their camels for yourselves, and a cry shall go up: “Terror is all around!”

Jeremiah 49:30 Flee, wander far away, hide in deep places, O inhabitants of Hazor! says the LORD. For King Nebuchadrezzar of Babylon has made a plan against you and formed a purpose against you.

Jeremiah 49:31 Rise up, advance against a nation at ease, that lives secure, says the LORD, that has no gates or bars, that lives alone.

Jeremiah 49:32 Their camels shall become booty, their herds of cattle a spoil. I will scatter to every wind those who have shaven temples, and I will bring calamity against them from every side, says the LORD.

Jeremiah 49:33 Hazor shall become a lair of jackals, an everlasting waste; no one shall live there, nor shall anyone settle in it.

Jeremiah 49:34 The word of the LORD that came to the prophet Jeremiah concerning Elam, at the beginning of the reign of King Zedekiah of Judah.

Jeremiah 49:35 Thus says the LORD of hosts: I am going to break the bow of Elam, the mainstay of their might;

Jeremiah 49:36 and I will bring upon Elam the four winds from the four quarters of heaven; and I will scatter them to all these winds, and there shall be no nation to which the exiles from Elam shall not come.

Jeremiah 49:37 I will terrify Elam before their enemies, and before those who seek their life; I will bring disaster upon them, my fierce anger, says the LORD. I will send the sword after them, until I have consumed them;

Jeremiah 49:38 and I will set my throne in Elam, and destroy their king and officials, says the LORD.

Jeremiah 49:39 But in the latter days I will restore the fortunes of Elam, says the LORD.

Jeremiah 50:1 The word that the LORD spoke concerning Babylon, concerning the land of the Chaldeans, by the prophet Jeremiah:

Jeremiah 50:2 Declare among the nations and proclaim, set up a banner and proclaim, do not conceal it, say: Babylon is taken, Bel is put to shame, Merodach is dismayed. Her images are put to shame, her idols are dismayed.

Jeremiah 50:3 For out of the north a nation has come up against her; it shall make her land a desolation, and no one shall live in it; both human beings and animals shall flee away.

Jeremiah 50:4 In those days and in that time, says the LORD, the people of Israel shall come, they and the people of Judah together; they shall come weeping as they seek the LORD their God.

Jeremiah 50:5 They shall ask the way to Zion, with faces turned toward it, and they shall come and join themselves to the LORD by an everlasting covenant that will never be forgotten.

Jeremiah 50:6 My people have been lost sheep; their shepherds have led them astray, turning them away on the mountains; from mountain to hill they have gone, they have forgotten their fold.

Jeremiah 50:7 All who found them have devoured them, and their enemies have said, “We are not guilty, because they have sinned against the LORD, the true pasture, the LORD, the hope of their ancestors.”

Jeremiah 50:8 Flee from Babylon, and go out of the land of the Chaldeans, and be like male goats leading the flock.

Jeremiah 50:9 For I am going to stir up and bring against Babylon a company of great nations from the land of the north; and they shall array themselves against her; from there she shall be taken. Their arrows are like the arrows of a skilled warrior who does not return empty-handed.

Jeremiah 50:10 Chaldea shall be plundered; all who plunder her shall be sated, says the LORD.

Jeremiah 50:11 Though you rejoice, though you exult, O plunderers of my heritage, though you frisk about like a heifer on the grass, and neigh like stallions,

Jeremiah 50:12 your mother shall be utterly shamed, and she who bore you shall be disgraced. Lo, she shall be the last of the nations, a wilderness, dry land, and a desert.

Jeremiah 50:13 Because of the wrath of the LORD she shall not be inhabited, but shall be an utter desolation; everyone who passes by Babylon shall be appalled and hiss because of all her wounds.

Jeremiah 50:14 Take up your positions around Babylon, all you that bend the bow; shoot at her, spare no arrows, for she has sinned against the LORD.

Jeremiah 50:15 Raise a shout against her from all sides, “She has surrendered; her bulwarks have fallen, her walls are thrown down.” For this is the vengeance of the LORD: take vengeance on her, do to her as she has done.

Jeremiah 50:16 Cut off from Babylon the sower, and the wielder of the sickle in time of harvest; because of the destroying sword all of them shall return to their own people, and all of them shall flee to their own land.

Jeremiah 50:17 Israel is a hunted sheep driven away by lions. First the king of Assyria devoured it, and now at the end King Nebuchadrezzar of Babylon has gnawed its bones.

Jeremiah 50:18 Therefore, thus says the LORD of hosts, the God of Israel: I am going to punish the king of Babylon and his land, as I punished the king of Assyria.

Jeremiah 50:19 I will restore Israel to its pasture, and it shall feed on Carmel and in Bashan, and on the hills of Ephraim and in Gilead its hunger shall be satisfied.

Jeremiah 50:20 In those days and at that time, says the LORD, the iniquity of Israel shall be sought, and there shall be none; and the sins of Judah, and none shall be found; for I will pardon the remnant that I have spared.

Jeremiah 50:21 Go up to the land of Merathaim; go up against her, and attack the inhabitants of Pekod and utterly destroy the last of them, says the LORD; do all that I have commanded you.

Jeremiah 50:22 The noise of battle is in the land, and great destruction!

Jeremiah 50:23 How the hammer of the whole earth is cut down and broken! How Babylon has become a horror among the nations!

Jeremiah 50:24 You set a snare for yourself and you were caught, O Babylon, but you did not know it; you were discovered and seized, because you challenged the LORD.

Jeremiah 50:25 The LORD has opened his armory, and brought out the weapons of his wrath, for the Lord GOD of hosts has a task to do in the land of the Chaldeans.

Jeremiah 50:26 Come against her from every quarter; open her granaries; pile her up like heaps of grain, and destroy her utterly; let nothing be left of her.

Jeremiah 50:27 Kill all her bulls, let them go down to the slaughter. Alas for them, their day has come, the time of their punishment!

Jeremiah 50:28 Listen! Fugitives and refugees from the land of Babylon are coming to declare in Zion the vengeance of the LORD our God, vengeance for his temple.

Jeremiah 50:29 Summon archers against Babylon, all who bend the bow. Encamp all around her; let no one escape. Repay her according to her deeds; just as she has done, do to her— for she has arrogantly defied the LORD, the Holy One of Israel.

Jeremiah 50:30 Therefore her young men shall fall in her squares, and all her soldiers shall be destroyed on that day, says the LORD.

Jeremiah 50:31 I am against you, O arrogant one, says the Lord GOD of hosts; for your day has come, the time when I will punish you.

Jeremiah 50:32 The arrogant one shall stumble and fall, with no one to raise him up, and I will kindle a fire in his cities, and it will devour everything around him.

Jeremiah 50:33 Thus says the LORD of hosts: The people of Israel are oppressed, and so too are the people of Judah; all their captors have held them fast and refuse to let them go.

Jeremiah 50:34 Their Redeemer is strong; the LORD of hosts is his name. He will surely plead their cause, that he may give rest to the earth, but unrest to the inhabitants of Babylon.

Jeremiah 50:35 A sword against the Chaldeans, says the LORD, and against the inhabitants of Babylon, and against her officials and her sages!

Jeremiah 50:36 A sword against the diviners, so that they may become fools! A sword against her warriors, so that they may be destroyed!

Jeremiah 50:37 A sword against her horses and against her chariots, and against all the foreign troops in her midst, so that they may become women! A sword against all her treasures, that they may be plundered!

Jeremiah 50:38 A drought against her waters, that they may be dried up! For it is a land of images, and they go mad over idols.

Jeremiah 50:39 Therefore wild animals shall live with hyenas in Babylon, and ostriches shall inhabit her; she shall never again be peopled, or inhabited for all generations.

Jeremiah 50:40 As when God overthrew Sodom and Gomorrah and their neighbors, says the LORD, so no one shall live there, nor shall anyone settle in her.

Jeremiah 50:41 Look, a people is coming from the north; a mighty nation and many kings are stirring from the farthest parts of the earth.

Jeremiah 50:42 They wield bow and spear, they are cruel and have no mercy. The sound of them is like the roaring sea; they ride upon horses, set in array as a warrior for battle, against you, O daughter Babylon!

Jeremiah 50:43 The king of Babylon heard news of them, and his hands fell helpless; anguish seized him, pain like that of a woman in labor.

Jeremiah 50:44 Like a lion coming up from the thickets of the Jordan against a perennial pasture, I will suddenly chase them away from her; and I will appoint over her whomever I choose. For who is like me? Who can summon me? Who is the shepherd who can stand before me?

Jeremiah 50:45 Therefore hear the plan that the LORD has made against Babylon, and the purposes that he has formed against the land of the Chaldeans: Surely the little ones of the flock shall be dragged away; surely their fold shall be appalled at their fate.

Jeremiah 50:46 At the sound of the capture of Babylon the earth shall tremble, and her cry shall be heard among the nations.

Jeremiah 51:1 Thus says the LORD: I am going to stir up a destructive wind against Babylon and against the inhabitants of Leb-qamai;

Jeremiah 51:2 and I will send winnowers to Babylon, and they shall winnow her. They shall empty her land when they come against her from every side on the day of trouble.

Jeremiah 51:3 Let not the archer bend his bow, and let him not array himself in his coat of mail. Do not spare her young men; utterly destroy her entire army.

Jeremiah 51:4 They shall fall down slain in the land of the Chaldeans, and wounded in her streets.

Jeremiah 51:5 Israel and Judah have not been forsaken by their God, the LORD of hosts, though their land is full of guilt before the Holy One of Israel.

Jeremiah 51:6 Flee from the midst of Babylon, save your lives, each of you! Do not perish because of her guilt, for this is the time of the LORD’s vengeance; he is repaying her what is due.

Jeremiah 51:7 Babylon was a golden cup in the LORD’s hand, making all the earth drunken; the nations drank of her wine, and so the nations went mad.

Jeremiah 51:8 Suddenly Babylon has fallen and is shattered; wail for her! Bring balm for her wound; perhaps she may be healed.

Jeremiah 51:9 We tried to heal Babylon, but she could not be healed. Forsake her, and let each of us go to our own country; for her judgment has reached up to heaven and has been lifted up even to the skies.

Jeremiah 51:10 The LORD has brought forth our vindication; come, let us declare in Zion the work of the LORD our God.

Jeremiah 51:11 Sharpen the arrows! Fill the quivers! The LORD has stirred up the spirit of the kings of the Medes, because his purpose concerning Babylon is to destroy it, for that is the vengeance of the LORD, vengeance for his temple.

Jeremiah 51:12 Raise a standard against the walls of Babylon; make the watch strong; post sentinels; prepare the ambushes; for the LORD has both planned and done what he spoke concerning the inhabitants of Babylon.

Jeremiah 51:13 You who live by mighty waters, rich in treasures, your end has come, the thread of your life is cut.

Jeremiah 51:14 The LORD of hosts has sworn by himself: Surely I will fill you with troops like a swarm of locusts, and they shall raise a shout of victory over you.

Jeremiah 51:15 It is he who made the earth by his power, who established the world by his wisdom, and by his understanding stretched out the heavens.

Jeremiah 51:16 When he utters his voice there is a tumult of waters in the heavens, and he makes the mist rise from the ends of the earth. He makes lightnings for the rain, and he brings out the wind from his storehouses.

Jeremiah 51:17 Everyone is stupid and without knowledge; goldsmiths are all put to shame by their idols; for their images are false, and there is no breath in them.

Jeremiah 51:18 They are worthless, a work of delusion; at the time of their punishment they shall perish.

Jeremiah 51:19 Not like these is the LORD, the portion of Jacob, for he is the one who formed all things, and Israel is the tribe of his inheritance; the LORD of hosts is his name.

Jeremiah 51:20 You are my war club, my weapon of battle: with you I smash nations; with you I destroy kingdoms;

Jeremiah 51:21 with you I smash the horse and its rider; with you I smash the chariot and the charioteer;

Jeremiah 51:22 with you I smash man and woman; with you I smash the old man and the boy; with you I smash the young man and the girl;

Jeremiah 51:23 with you I smash shepherds and their flocks; with you I smash farmers and their teams; with you I smash governors and deputies.

Jeremiah 51:24 I will repay Babylon and all the inhabitants of Chaldea before your very eyes for all the wrong that they have done in Zion, says the LORD.

Jeremiah 51:25 I am against you, O destroying mountain, says the LORD, that destroys the whole earth; I will stretch out my hand against you, and roll you down from the crags, and make you a burned-out mountain.

Jeremiah 51:26 No stone shall be taken from you for a corner and no stone for a foundation, but you shall be a perpetual waste, says the LORD.

Jeremiah 51:27 Raise a standard in the land, blow the trumpet among the nations; prepare the nations for war against her, summon against her the kingdoms, Ararat, Minni, and Ashkenaz; appoint a marshal against her, bring up horses like bristling locusts.

Jeremiah 51:28 Prepare the nations for war against her, the kings of the Medes, with their governors and deputies, and every land under their dominion.

Jeremiah 51:29 The land trembles and writhes, for the LORD's purposes against Babylon stand, to make the land of Babylon a desolation, without inhabitant.

Jeremiah 51:30 The warriors of Babylon have given up fighting, they remain in their strongholds; their strength has failed, they have become women; her buildings are set on fire, her bars are broken.

Jeremiah 51:31 One runner runs to meet another, and one messenger to meet another, to tell the king of Babylon that his city is taken from end to end:

Jeremiah 51:32 the fords have been seized, the marshes have been burned with fire, and the soldiers are in panic.

Jeremiah 51:33 For thus says the LORD of hosts, the God of Israel: Daughter Babylon is like a threshing floor at the time when it is trodden; yet a little while and the time of her harvest will come.

Jeremiah 51:34 "King Nebuchadrezzar of Babylon has devoured me, he has crushed me; he has made me an empty vessel, he has swallowed me like a monster; he has filled his belly with my delicacies, he has spewed me out.

Jeremiah 51:35 May my torn flesh be avenged on Babylon," the inhabitants of Zion shall say. "May my blood be avenged on the inhabitants of Chaldea," Jerusalem shall say.

Jeremiah 51:36 Therefore thus says the LORD: I am going to defend your cause and take vengeance for you. I will dry up her sea and make her fountain dry;

Jeremiah 51:37 and Babylon shall become a heap of ruins, a den of jackals, an object of horror and of hissing, without inhabitant.

Jeremiah 51:38 Like lions they shall roar together; they shall growl like lions' whelps.

Jeremiah 51:39 When they are inflamed, I will set out their drink and make them drunk, until they become merry and then sleep a perpetual sleep and never wake, says the LORD.

Jeremiah 51:40 I will bring them down like lambs to the slaughter, like rams and goats.

Jeremiah 51:41 How Sheshach is taken, the pride of the whole earth seized! How Babylon has become an object of horror among the nations!

Jeremiah 51:42 The sea has risen over Babylon; she has been covered by its tumultuous waves.

Jeremiah 51:43 Her cities have become an object of horror, a land of drought and a desert, a land in which no one lives, and through which no mortal passes.

Jeremiah 51:44 I will punish Bel in Babylon, and make him disgorge what he has swallowed. The nations shall no longer stream to him; the wall of Babylon has fallen.

Jeremiah 51:45 Come out of her, my people! Save your lives, each of you, from the fierce anger of the LORD!

Jeremiah 51:46 Do not be fainthearted or fearful at the rumors heard in the land— one year one rumor comes, the next year another, rumors of violence in the land and of ruler against ruler.

Jeremiah 51:47 Assuredly, the days are coming when I will punish the images of Babylon; her whole land shall be put to shame, and all her slain shall fall in her midst.

Jeremiah 51:48 Then the heavens and the earth, and all that is in them, shall shout for joy over Babylon; for the destroyers shall come against them out of the north, says the LORD.

Jeremiah 51:49 Babylon must fall for the slain of Israel, as the slain of all the earth have fallen because of Babylon.

Jeremiah 51:50 You survivors of the sword, go, do not linger! Remember the LORD in a distant land, and let Jerusalem come into your mind:

Jeremiah 51:51 We are put to shame, for we have heard insults; dishonor has covered our face, for aliens have come into the holy places of the LORD’s house.

Jeremiah 51:52 Therefore the time is surely coming, says the LORD, when I will punish her idols, and through all her land the wounded shall groan.

Jeremiah 51:53 Though Babylon should mount up to heaven, and though she should fortify her strong height, from me destroyers would come upon her, says the LORD.

Jeremiah 51:54 Listen!— a cry from Babylon! A great crashing from the land of the Chaldeans!

Jeremiah 51:55 For the LORD is laying Babylon waste, and stilling her loud clamor. Their waves roar like mighty waters, the sound of their clamor resounds;

Jeremiah 51:56 for a destroyer has come against her, against Babylon; her warriors are taken, their bows are broken; for the LORD is a God of recompense, he will repay in full.

Jeremiah 51:57 I will make her officials and her sages drunk, also her governors, her deputies, and her warriors; they shall sleep a perpetual sleep and never wake, says the King, whose name is the LORD of hosts.

Jeremiah 51:58 Thus says the LORD of hosts: The broad wall of Babylon shall be leveled to the ground, and her high gates shall be burned with fire. The peoples exhaust themselves for nothing, and the nations weary themselves only for fire.

Jeremiah 51:59 The word that the prophet Jeremiah commanded Seraiah son of Neriah son of Mahseiah, when he went with King Zedekiah of Judah to Babylon, in the fourth year of his reign. Seraiah was the quartermaster.

Jeremiah 51:60 Jeremiah wrote in a scroll all the disasters that would come on Babylon, all these words that are written concerning Babylon.

Jeremiah 51:61 And Jeremiah said to Seraiah: “When you come to Babylon, see that you read all these words,

Jeremiah 51:62 and say, ‘O LORD, you yourself threatened to destroy this place so that neither human beings nor animals shall live in it, and it shall be desolate forever.’

Jeremiah 51:63 When you finish reading this scroll, tie a stone to it, and throw it into the middle of the Euphrates,

Jeremiah 51:64 and say, ‘Thus shall Babylon sink, to rise no more, because of the disasters that I am bringing on her.’“ Thus far are the words of Jeremiah.

Jeremiah 52:1 Zedekiah was twenty-one years old when he began to reign; he reigned eleven years in Jerusalem. His mother’s name was Hamutal daughter of Jeremiah of Libnah.

Jeremiah 52:2 He did what was evil in the sight of the LORD, just as Jehoiakim had done.

Jeremiah 52:3 Indeed, Jerusalem and Judah so angered the LORD that he expelled them from his presence. Zedekiah rebelled against the king of Babylon.

Jeremiah 52:4 And in the ninth year of his reign, in the tenth month, on the tenth day of the month, King Nebuchadrezzar of Babylon came with all his army against Jerusalem, and they laid siege to it; they built siegeworks against it all around.

Jeremiah 52:5 So the city was besieged until the eleventh year of King Zedekiah.

Jeremiah 52:6 On the ninth day of the fourth month the famine became so severe in the city that there was no food for the people of the land.

Jeremiah 52:7 Then a breach was made in the city wall; and all the soldiers fled and went out from the city by night by the way of the gate between the two walls, by the king’s garden, though the Chaldeans were all around the city. They went in the direction of the Arabah.

Jeremiah 52:8 But the army of the Chaldeans pursued the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered, deserting him.

Jeremiah 52:9 Then they captured the king, and brought him up to the king of Babylon at Riblah in the land of Hamath, and he passed sentence on him.

Jeremiah 52:10 The king of Babylon killed the sons of Zedekiah before his eyes, and also killed all the officers of Judah at Riblah.

Jeremiah 52:11 He put out the eyes of Zedekiah, and bound him in fetters, and the king of Babylon took him to Babylon, and put him in prison until the day of his death.

Jeremiah 52:12 In the fifth month, on the tenth day of the month— which was the nineteenth year of King Nebuchadrezzar, king of Babylon— Nebuzaradan the captain of the bodyguard who served the king of Babylon, entered Jerusalem.

Jeremiah 52:13 He burned the house of the LORD, the king’s house, and all the houses of Jerusalem; every great house he burned down.

Jeremiah 52:14 All the army of the Chaldeans, who were with the captain of the guard, broke down all the walls around Jerusalem.

Jeremiah 52:15 Nebuzaradan the captain of the guard carried into exile some of the poorest of the people and the rest of the people who were left in the city and the deserters who had defected to the king of Babylon, together with the rest of the artisans.

Jeremiah 52:16 But Nebuzaradan the captain of the guard left some of the poorest people of the land to be vinedressers and tillers of the soil.

Jeremiah 52:17 The pillars of bronze that were in the house of the LORD, and the stands and the bronze sea that were in the house of the LORD, the Chaldeans broke in pieces, and carried all the bronze to Babylon.

Jeremiah 52:18 They took away the pots, the shovels, the snuffers, the basins, the ladles, and all the vessels of bronze used in the temple service.

Jeremiah 52:19 The captain of the guard took away the small bowls also, the firepans, the basins, the pots, the lampstands, the ladles, and the bowls for libation, both those of gold and those of silver.

Jeremiah 52:20 As for the two pillars, the one sea, the twelve bronze bulls that were under the sea, and the stands, which King Solomon had made for the house of the LORD, the bronze of all these vessels was beyond weighing.

Jeremiah 52:21 As for the pillars, the height of the one pillar was eighteen cubits, its circumference was twelve cubits; it was hollow and its thickness was four fingers.

Jeremiah 52:22 Upon it was a capital of bronze; the height of the one capital was five cubits; latticework and pomegranates, all of bronze, encircled the top of the capital. And the second pillar had the same, with pomegranates.

Jeremiah 52:23 There were ninety-six pomegranates on the sides; all the pomegranates encircling the latticework numbered one hundred.

Jeremiah 52:24 The captain of the guard took the chief priest Seraiah, the second priest Zephaniah, and the three guardians of the threshold;

Jeremiah 52:25 and from the city he took an officer who had been in command of the soldiers, and seven men of the king's council who were found in the city; the secretary of the commander of the army who mustered the people of the land; and sixty men of the people of the land who were found inside the city.

Jeremiah 52:26 Then Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon at Riblah.

Jeremiah 52:27 And the king of Babylon struck them down, and put them to death at Riblah in the land of Hamath. So Judah went into exile out of its land.

Jeremiah 52:28 This is the number of the people whom Nebuchadrezzar took into exile: in the seventh year, three thousand twenty-three Judeans;

Jeremiah 52:29 in the eighteenth year of Nebuchadrezzar he took into exile from Jerusalem eight hundred thirty-two persons;

Jeremiah 52:30 in the twenty-third year of Nebuchadrezzar, Nebuzaradan the captain of the guard took into exile of the Judeans seven hundred forty-five persons; all the persons were four thousand six hundred.

Jeremiah 52:31 In the thirty-seventh year of the exile of King Jehoiachin of Judah, in the twelfth month, on the twenty-fifth day of the month, King Evil-merodach of Babylon, in the year he began to reign, showed favor to King Jehoiachin of Judah and brought him out of prison;

Jeremiah 52:32 he spoke kindly to him, and gave him a seat above the seats of the other kings who were with him in Babylon.

Jeremiah 52:33 So Jehoiachin put aside his prison clothes, and every day of his life he dined regularly at the king's table.

Jeremiah 52:34 For his allowance, a regular daily allowance was given him by the king of Babylon, as long as he lived, up to the day of his death.

Lamentations

1:1 How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal.

Lamentations 1:2 She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies.

Lamentations 1:3 Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress.

Lamentations 1:4 The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter.

Lamentations 1:5 Her foes have become the masters, her enemies prosper, because the LORD has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe.

Lamentations 1:6 From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

Lamentations 1:7 Jerusalem remembers, in the days of her affliction and wandering, all the precious things that were hers in days of old. When her people fell into the hand of the foe, and there was no one to help her, the foe looked on mocking over her downfall.

Lamentations 1:8 Jerusalem sinned grievously, so she has become a mockery; all who honored her despise her, for they have seen her nakedness; she herself groans, and turns her face away.

Lamentations 1:9 Her uncleanness was in her skirts; she took no thought of her future; her downfall was appalling, with none to comfort her. “O LORD, look at my affliction, for the enemy has triumphed!”

Lamentations 1:10 Enemies have stretched out their hands over all her precious things; she has even seen the nations invade her sanctuary, those whom you forbade to enter your congregation.

Lamentations 1:11 All her people groan as they search for bread; they trade their treasures for food to revive their strength. Look, O LORD, and see how worthless I have become.

Lamentations 1:12 Is it nothing to you, all you who pass by? Look and see if there is any sorrow like my sorrow, which was brought upon me, which the LORD inflicted on the day of his fierce anger.

Lamentations 1:13 From on high he sent fire; it went deep into my bones; he spread a net for my feet; he turned me back; he has left me stunned, faint all day long.

Lamentations 1:14 My transgressions were bound into a yoke; by his hand they were fastened together; they weigh on my neck, sapping my strength; the Lord handed me over to those whom I cannot withstand.

Lamentations 1:15 The LORD has rejected all my warriors in the midst of me; he proclaimed a time against me to crush my young men; the Lord has trodden as in a wine press the virgin daughter Judah.

Lamentations 1:16 For these things I weep; my eyes flow with tears; for a comforter is far from me, one to revive my courage; my children are desolate, for the enemy has prevailed.

Lamentations 1:17 Zion stretches out her hands, but there is no one to comfort her; the LORD has commanded against Jacob that his neighbors should become his foes; Jerusalem has become a filthy thing among them.

Lamentations 1:18 The LORD is in the right, for I have rebelled against his word; but hear, all you peoples, and behold my suffering; my young women and young men have gone into captivity.

Lamentations 1:19 I called to my lovers but they deceived me; my priests and elders perished in the city while seeking food to revive their strength.

Lamentations 1:20 See, O LORD, how distressed I am; my stomach churns, my heart is wrung within me, because I have been very rebellious. In the street the sword bereaves; in the house it is like death.

Lamentations 1:21 They heard how I was groaning, with no one to comfort me. All my enemies heard of my trouble; they are glad that you have done it. Bring on the day you have announced, and let them be as I am.

Lamentations 1:22 Let all their evil doing come before you; and deal with them as you have dealt with me because of all my transgressions; for my groans are many and my heart is faint.

Lamentations 2:1 How the Lord in his anger has humiliated daughter Zion! He has thrown down from heaven to earth the splendor of Israel; he has not remembered his footstool in the day of his anger.

Lamentations 2:2 The Lord has destroyed without mercy all the dwellings of Jacob; in his wrath he has broken down the strongholds of daughter Judah; he has brought down to the ground in dishonor the kingdom and its rulers.

Lamentations 2:3 He has cut down in fierce anger all the might of Israel; he has withdrawn his right hand from them in the face of the enemy; he has burned like a flaming fire in Jacob, consuming all around.

Lamentations 2:4 He has bent his bow like an enemy, with his right hand set like a foe; he has killed all in whom we took pride in the tent of daughter Zion; he has poured out his fury like fire.

Lamentations 2:5 The Lord has become like an enemy; he has destroyed Israel; He has destroyed all its palaces, laid in ruins its strongholds, and multiplied in daughter Judah mourning and lamentation.

Lamentations 2:6 He has broken down his booth like a garden, he has destroyed his tabernacle; the LORD has abolished in Zion festival and sabbath, and in his fierce indignation has spurned king and priest.

Lamentations 2:7 The Lord has scorned his altar, disowned his sanctuary; he has delivered into the hand of the enemy the walls of her palaces; a clamor was raised in the house of the LORD as on a day of festival.

Lamentations 2:8 The LORD determined to lay in ruins the wall of daughter Zion; he stretched the line; he did not withhold his hand from destroying; he caused rampart and wall to lament; they languish together.

Lamentations 2:9 Her gates have sunk into the ground; he has ruined and broken her bars; her king and princes are among the nations; guidance is no more, and her prophets obtain no vision from the LORD.

Lamentations 2:10 The elders of daughter Zion sit on the ground in silence; they have thrown dust on their heads and put on sackcloth; the young girls of Jerusalem have bowed their heads to the ground.

Lamentations 2:11 My eyes are spent with weeping; my stomach churns; my bile is poured out on the ground because of the destruction of my people, because infants and babes faint in the streets of the city.

Lamentations 2:12 They cry to their mothers, “Where is bread and wine?” as they faint like the wounded in the streets of the city, as their life is poured out on their mothers’ bosom.

Lamentations 2:13 What can I say for you, to what compare you, O daughter Jerusalem? To what can I liken you, that I may comfort you, O virgin daughter Zion? For vast as the sea is your ruin; who can heal you?

Lamentations 2:14 Your prophets have seen for you false and deceptive visions; they have not exposed your iniquity to restore your fortunes, but have seen oracles for you that are false and misleading.

Lamentations 2:15 All who pass along the way clap their hands at you; they hiss and wag their heads at daughter Jerusalem; “Is this the city that was called the perfection of beauty, the joy of all the earth?”

Lamentations 2:16 All your enemies open their mouths against you; they hiss, they gnash their teeth, they cry: “We have devoured her! Ah, this is the day we longed for; at last we have seen it!”

Lamentations 2:17 The LORD has done what he purposed, he has carried out his threat; as he ordained long ago, he has demolished without pity; he has made the enemy rejoice over you, and exalted the might of your foes.

Lamentations 2:18 Cry aloud to the Lord! O wall of daughter Zion! Let tears stream down like a torrent day and night! Give yourself no rest, your eyes no respite!

Lamentations 2:19 Arise, cry out in the night, at the beginning of the watches! Pour out your heart like water before the presence of the Lord! Lift your hands to him for the lives of your children, who faint for hunger at the head of every street.

Lamentations 2:20 Look, O LORD, and consider! To whom have you done this? Should women eat their offspring, the children they have borne? Should priest and prophet be killed in the sanctuary of the Lord?

Lamentations 2:21 The young and the old are lying on the ground in the streets; my young women and my young men have fallen by the sword; in the day of your anger you have killed them, slaughtering without mercy.

Lamentations 2:22 You invited my enemies from all around as if for a day of festival; and on the day of the anger of the LORD no one escaped or survived; those whom I bore and reared my enemy has destroyed.

Lamentations 3:1 I am one who has seen affliction under the rod of God's wrath;

Lamentations 3:2 he has driven and brought me into darkness without any light;

Lamentations 3:3 against me alone he turns his hand, again and again, all day long.

Lamentations 3:4 He has made my flesh and my skin waste away, and broken my bones;

Lamentations 3:5 he has besieged and enveloped me with bitterness and tribulation;

Lamentations 3:6 he has made me sit in darkness like the dead of long ago.

Lamentations 3:7 He has walled me about so that I cannot escape; he has put heavy chains on me;

Lamentations 3:8 though I call and cry for help, he shuts out my prayer;

Lamentations 3:9 he has blocked my ways with hewn stones, he has made my paths crooked.

Lamentations 3:10 He is a bear lying in wait for me, a lion in hiding;

Lamentations 3:11 he led me off my way and tore me to pieces; he has made me desolate;

Lamentations 3:12 he bent his bow and set me as a mark for his arrow.

Lamentations 3:13 He shot into my vitals the arrows of his quiver;

Lamentations 3:14 I have become the laughingstock of all my people, the object of their taunt-songs all day long.

Lamentations 3:15 He has filled me with bitterness, he has sated me with wormwood.

Lamentations 3:16 He has made my teeth grind on gravel, and made me cower in ashes;

Lamentations 3:17 my soul is bereft of peace; I have forgotten what happiness is;

Lamentations 3:18 so I say, “Gone is my glory, and all that I had hoped for from the LORD.”

Lamentations 3:19 The thought of my affliction and my homelessness is wormwood and gall!

Lamentations 3:20 My soul continually thinks of it and is bowed down within me.

Lamentations 3:21 But this I call to mind, and therefore I have hope:

Lamentations 3:22 The steadfast love of the LORD never ceases, his mercies never come to an end;

Lamentations 3:23 they are new every morning; great is your faithfulness.

Lamentations 3:24 “The LORD is my portion,” says my soul, “therefore I will hope in him.”

Lamentations 3:25 The LORD is good to those who wait for him, to the soul that seeks him.

Lamentations 3:26 It is good that one should wait quietly for the salvation of the LORD.

Lamentations 3:27 It is good for one to bear the yoke in youth,

Lamentations 3:28 to sit alone in silence when the Lord has imposed it,

Lamentations 3:29 to put one’s mouth to the dust (there may yet be hope),

Lamentations 3:30 to give one’s cheek to the smiter, and be filled with insults.

Lamentations 3:31 For the Lord will not reject forever.

Lamentations 3:32 Although he causes grief, he will have compassion according to the abundance of his steadfast love;

Lamentations 3:33 for he does not willingly afflict or grieve anyone.

Lamentations 3:34 When all the prisoners of the land are crushed under foot,

Lamentations 3:35 when human rights are perverted in the presence of the Most High, Lamentations 3:36 when one’s case is subverted— does the Lord not see it?

Lamentations 3:37 Who can command and have it done, if the Lord has not ordained it?

Lamentations 3:38 Is it not from the mouth of the Most High that good and bad come?

Lamentations 3:39 Why should any who draw breath complain about the punishment of their sins?

Lamentations 3:40 Let us test and examine our ways, and return to the LORD.

Lamentations 3:41 Let us lift up our hearts as well as our hands to God in heaven.

Lamentations 3:42 We have transgressed and rebelled, and you have not forgiven.

Lamentations 3:43 You have wrapped yourself with anger and pursued us, killing without pity;

Lamentations 3:44 you have wrapped yourself with a cloud so that no prayer can pass through.

Lamentations 3:45 You have made us filth and rubbish among the peoples.

Lamentations 3:46 All our enemies have opened their mouths against us;

Lamentations 3:47 panic and pitfall have come upon us, devastation and destruction.

Lamentations 3:48 My eyes flow with rivers of tears because of the destruction of my people.

Lamentations 3:49 My eyes will flow without ceasing, without respite,

Lamentations 3:50 until the LORD from heaven looks down and sees.

Lamentations 3:51 My eyes cause me grief at the fate of all the young women in my city.

Lamentations 3:52 Those who were my enemies without cause have hunted me like a bird;

Lamentations 3:53 they flung me alive into a pit and hurled stones on me;

Lamentations 3:54 water closed over my head; I said, “I am lost.”

Lamentations 3:55 I called on your name, O LORD, from the depths of the pit;

Lamentations 3:56 you heard my plea, “Do not close your ear to my cry for help, but give me relief!”

Lamentations 3:57 You came near when I called on you; you said, “Do not fear!”

Lamentations 3:58 You have taken up my cause, O Lord, you have redeemed my life.

Lamentations 3:59 You have seen the wrong done to me, O LORD; judge my cause.

Lamentations 3:60 You have seen all their malice, all their plots against me.

Lamentations 3:61 You have heard their taunts, O LORD, all their plots against me.

Lamentations 3:62 The whispers and murmurs of my assailants are against me all day long.

Lamentations 3:63 Whether they sit or rise— see, I am the object of their taunt-songs.

Lamentations 3:64 Pay them back for their deeds, O LORD, according to the work of their hands!

Lamentations 3:65 Give them anguish of heart; your curse be on them!

Lamentations 3:66 Pursue them in anger and destroy them from under the LORD’s heavens.

Lamentations 4:1 How the gold has grown dim, how the pure gold is changed! The sacred stones lie scattered at the head of every street.

Lamentations 4:2 The precious children of Zion, worth their weight in fine gold— how they are reckoned as earthen pots, the work of a potter’s hands!

Lamentations 4:3 Even the jackals offer the breast and nurse their young, but my people has become cruel, like the ostriches in the wilderness.

Lamentations 4:4 The tongue of the infant sticks to the roof of its mouth for thirst; the children beg for food, but no one gives them anything.

Lamentations 4:5 Those who feasted on delicacies perish in the streets; those who were brought up in purple cling to ash heaps.

Lamentations 4:6 For the chastisement of my people has been greater than the punishment of Sodom, which was overthrown in a moment, though no hand was laid on it.

Lamentations 4:7 Her princes were purer than snow, whiter than milk; their bodies were more ruddy than coral, their hair like sapphire.

Lamentations 4:8 Now their visage is blacker than soot; they are not recognized in the streets. Their skin has shriveled on their bones; it has become as dry as wood.

Lamentations 4:9 Happier were those pierced by the sword than those pierced by hunger, whose life drains away, deprived of the produce of the field.

Lamentations 4:10 The hands of compassionate women have boiled their own children; they became their food in the destruction of my people.

Lamentations 4:11 The LORD gave full vent to his wrath; he poured out his hot anger, and kindled a fire in Zion that consumed its foundations.

Lamentations 4:12 The kings of the earth did not believe, nor did any of the inhabitants of the world, that foe or enemy could enter the gates of Jerusalem.

Lamentations 4:13 It was for the sins of her prophets and the iniquities of her priests, who shed the blood of the righteous in the midst of her.

Lamentations 4:14 Blindly they wandered through the streets, so defiled with blood that no one was able to touch their garments.

Lamentations 4:15 “Away! Unclean!” people shouted at them; “Away! Away! Do not touch!” So they became fugitives and wanderers; it was said among the nations, “They shall stay here no longer.”

Lamentations 4:16 The LORD himself has scattered them, he will regard them no more; no honor was shown to the priests, no favor to the elders.

Lamentations 4:17 Our eyes failed, ever watching vainly for help; we were watching eagerly for a nation that could not save.

Lamentations 4:18 They dogged our steps so that we could not walk in our streets; our end drew near; our days were numbered; for our end had come.

Lamentations 4:19 Our pursuers were swifter than the eagles in the heavens; they chased us on the mountains, they lay in wait for us in the wilderness.

Lamentations 4:20 The LORD’s anointed, the breath of our life, was taken in their pits— the one of whom we said, “Under his shadow we shall live among the nations.”

Lamentations 4:21 Rejoice and be glad, O daughter Edom, you that live in the land of Uz; but to you also the cup shall pass; you shall become drunk and strip yourself bare.

Lamentations 4:22 The punishment of your iniquity, O daughter Zion, is accomplished, he will keep you in exile no longer; but your iniquity, O daughter Edom, he will punish, he will uncover your sins.

Lamentations 5:1 Remember, O LORD, what has befallen us; look, and see our disgrace!

Lamentations 5:2 Our inheritance has been turned over to strangers, our homes to aliens.

Lamentations 5:3 We have become orphans, fatherless; our mothers are like widows.

Lamentations 5:4 We must pay for the water we drink; the wood we get must be bought.

Lamentations 5:5 With a yoke on our necks we are hard driven; we are weary, we are given no rest.

Lamentations 5:6 We have made a pact with Egypt and Assyria, to get enough bread.

Lamentations 5:7 Our ancestors sinned; they are no more, and we bear their iniquities.

Lamentations 5:8 Slaves rule over us; there is no one to deliver us from their hand.

Lamentations 5:9 We get our bread at the peril of our lives, because of the sword in the wilderness.

Lamentations 5:10 Our skin is black as an oven from the scorching heat of famine.

Lamentations 5:11 Women are raped in Zion, virgins in the towns of Judah.

Lamentations 5:12 Princes are hung up by their hands; no respect is shown to the elders.

Lamentations 5:13 Young men are compelled to grind, and boys stagger under loads of wood.

Lamentations 5:14 The old men have left the city gate, the young men their music.

Lamentations 5:15 The joy of our hearts has ceased; our dancing has been turned to mourning.

Lamentations 5:16 The crown has fallen from our head; woe to us, for we have sinned!

Lamentations 5:17 Because of this our hearts are sick, because of these things our eyes have grown dim:

Lamentations 5:18 because of Mount Zion, which lies desolate; jackals prowl over it.

Lamentations 5:19 But you, O LORD, reign forever; your throne endures to all generations.

Lamentations 5:20 Why have you forgotten us completely? Why have you forsaken us these many days?

Lamentations 5:21 Restore us to yourself, O LORD, that we may be restored; renew our days as of old—

Lamentations 5:22 unless you have utterly rejected us, and are angry with us beyond measure.

Ezekiel

1:1 In the thirtieth year, in the fourth month, on the fifth day of the month, as I was among the exiles by the river Chebar, the heavens were opened, and I saw visions of God.

Ezekiel 1:2 On the fifth day of the month (it was the fifth year of the exile of King Jehoiachin),

Ezekiel 1:3 the word of the LORD came to the priestEzekiel son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was on him there.

Ezekiel 1:4 As I looked, a stormy wind came out of the north: a great cloud with brightness around it and fire flashing forth continually, and in the middle of the fire, something like gleaming amber.

Ezekiel 1:5 In the middle of it was something like four living creatures. This was their appearance: they were of human form.

Ezekiel 1:6 Each had four faces, and each of them had four wings.

Ezekiel 1:7 Their legs were straight, and the soles of their feet were like the sole of a calf's foot; and they sparkled like burnished bronze.

Ezekiel 1:8 Under their wings on their four sides they had human hands. And the four had their faces and their wings thus:

Ezekiel 1:9 their wings touched one another; each of them moved straight ahead, without turning as they moved.

Ezekiel 1:10 As for the appearance of their faces: the four had the face of a human being, the face of a lion on the right side, the face of an ox on the left side, and the face of an eagle;

Ezekiel 1:11 such were their faces. Their wings were spread out above; each creature had two wings, each of which touched the wing of another, while two covered their bodies.

Ezekiel 1:12 Each moved straight ahead; wherever the spirit would go, they went, without turning as they went.

Ezekiel 1:13 In the middle of the living creatures there was something that looked like burning coals of fire, like torches moving to and fro among the living creatures; the fire was bright, and lightning issued from the fire.

Ezekiel 1:14 The living creatures darted to and fro, like a flash of lightning.

Ezekiel 1:15 As I looked at the living creatures, I saw a wheel on the earth beside the living creatures, one for each of the four of them.

Ezekiel 1:16 As for the appearance of the wheels and their construction: their appearance was like the gleaming of beryl; and the four had the same form, their construction being something like a wheel within a wheel.

Ezekiel 1:17 When they moved, they moved in any of the four directions without veering as they moved.

Ezekiel 1:18 Their rims were tall and awesome, for the rims of all four were full of eyes all around.

Ezekiel 1:19 When the living creatures moved, the wheels moved beside them; and when the living creatures rose from the earth, the wheels rose.

Ezekiel 1:20 Wherever the spirit would go, they went, and the wheels rose along with them; for the spirit of the living creatures was in the wheels.

Ezekiel 1:21 When they moved, the others moved; when they stopped, the others stopped; and when they rose from the earth, the wheels rose along with them; for the spirit of the living creatures was in the wheels.

Ezekiel 1:22 Over the heads of the living creatures there was something like a dome, shining like crystal, spread out above their heads.

Ezekiel 1:23 Under the dome their wings were stretched out straight, one toward another; and each of the creatures had two wings covering its body.

Ezekiel 1:24 When they moved, I heard the sound of their wings like the sound of mighty waters, like the thunder of the Almighty, a sound of tumult like the sound of an army; when they stopped, they let down their wings.

Ezekiel 1:25 And there came a voice from above the dome over their heads; when they stopped, they let down their wings.

Ezekiel 1:26 And above the dome over their heads there was something like a throne, in appearance like sapphire; and seated above the likeness of a throne was something that seemed like a human form.

Ezekiel 1:27 Upward from what appeared like the loins I saw something like gleaming amber, something that looked like fire enclosed all around; and downward from what looked like the loins I saw something that looked like fire, and there was a splendor all around.

Ezekiel 1:28 Like the bow in a cloud on a rainy day, such was the appearance of the splendor all around. This was the appearance of the likeness of the glory of the LORD. When I saw it, I fell on my face, and I heard the voice of someone speaking.

Ezekiel 2:1 He said to me: O mortal, stand up on your feet, and I will speak with you.

Ezekiel 2:2 And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me.

Ezekiel 2:3 He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day.

Ezekiel 2:4 The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, “Thus says the Lord GOD.”

Ezekiel 2:5 Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Ezekiel 2:6 And you, O mortal, do not be afraid of them, and do not be afraid of their words, though briers and thorns surround you and you live among scorpions; do not be afraid of their words, and do not be dismayed at their looks, for they are a rebellious house.

Ezekiel 2:7 You shall speak my words to them, whether they hear or refuse to hear; for they are a rebellious house.

Ezekiel 2:8 But you, mortal, hear what I say to you; do not be rebellious like that rebellious house; open your mouth and eat what I give you.

Ezekiel 2:9 I looked, and a hand was stretched out to me, and a written scroll was in it.

Ezekiel 2:10 He spread it before me; it had writing on the front and on the back, and written on it were words of lamentation and mourning and woe.

Ezekiel 3:1 He said to me, O mortal, eat what is offered to you; eat this scroll, and go, speak to the house of Israel.

Ezekiel 3:2 So I opened my mouth, and he gave me the scroll to eat.

Ezekiel 3:3 He said to me, Mortal, eat this scroll that I give you and fill your stomach with it. Then I ate it; and in my mouth it was as sweet as honey.

Ezekiel 3:4 He said to me: Mortal, go to the house of Israel and speak my very words to them.

Ezekiel 3:5 For you are not sent to a people of obscure speech and difficult language, but to the house of Israel—

Ezekiel 3:6 not to many peoples of obscure speech and difficult language, whose words you cannot understand. Surely, if I sent you to them, they would listen to you.

Ezekiel 3:7 But the house of Israel will not listen to you, for they are not willing to listen to me; because all the house of Israel have a hard forehead and a stubborn heart.

Ezekiel 3:8 See, I have made your face hard against their faces, and your forehead hard against their foreheads.

Ezekiel 3:9 Like the hardest stone, harder than flint, I have made your forehead; do not fear them or be dismayed at their looks, for they are a rebellious house.

Ezekiel 3:10 He said to me: Mortal, all my words that I shall speak to you receive in your heart and hear with your ears;

Ezekiel 3:11 then go to the exiles, to your people, and speak to them. Say to them, "Thus says the Lord GOD"; whether they hear or refuse to hear.

Ezekiel 3:12 Then the spirit lifted me up, and as the glory of the LORD rose from its place, I heard behind me the sound of loud rumbling;

Ezekiel 3:13 it was the sound of the wings of the living creatures brushing against one another, and the sound of the wheels beside them, that sounded like a loud rumbling.

Ezekiel 3:14 The spirit lifted me up and bore me away; I went in bitterness in the heat of my spirit, the hand of the LORD being strong upon me.

Ezekiel 3:15 I came to the exiles at Tel-abib, who lived by the river Chebar. And I sat there among them, stunned, for seven days.

Ezekiel 3:16 At the end of seven days, the word of the LORD came to me:

Ezekiel 3:17 Mortal, I have made you a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me.

Ezekiel 3:18 If I say to the wicked, "You shall surely die," and you give them no warning, or speak to warn the wicked from their wicked way, in order to save their life, those wicked persons shall die for their iniquity; but their blood I will require at your hand.

Ezekiel 3:19 But if you warn the wicked, and they do not turn from their wickedness, or from their wicked way, they shall die for their iniquity; but you will have saved your life.

Ezekiel 3:20 Again, if the righteous turn from their righteousness and commit iniquity, and I lay a stumbling block before them, they shall die; because you have not warned them, they shall die for their sin, and their righteous deeds that they have done shall not be remembered; but their blood I will require at your hand.

Ezekiel 3:21 If, however, you warn the righteous not to sin, and they do not sin, they shall surely live, because they took warning; and you will have saved your life.

Ezekiel 3:22 Then the hand of the LORD was upon me there; and he said to me, Rise up, go out into the valley, and there I will speak with you.

Ezekiel 3:23 So I rose up and went out into the valley; and the glory of the LORD stood there, like the glory that I had seen by the river Chebar; and I fell on my face.

Ezekiel 3:24 The spirit entered into me, and set me on my feet; and he spoke with me and said to me: Go, shut yourself inside your house.

Ezekiel 3:25 As for you, mortal, cords shall be placed on you, and you shall be bound with them, so that you cannot go out among the people;

Ezekiel 3:26 and I will make your tongue cling to the roof of your mouth, so that you shall be speechless and unable to reprove them; for they are a rebellious house.

Ezekiel 3:27 But when I speak with you, I will open your mouth, and you shall say to them, "Thus says the Lord GOD"; let those who will hear, hear; and let those who refuse to hear, refuse; for they are a rebellious house.

Ezekiel 4:1 And you, O mortal, take a brick and set it before you. On it portray a city, Jerusalem;

Ezekiel 4:2 and put siegeworks against it, and build a siege wall against it, and cast up a ramp against it; set camps also against it, and plant battering rams against it all around.

Ezekiel 4:3 Then take an iron plate and place it as an iron wall between you and the city; set your face toward it, and let it be in a state of siege, and press the siege against it. This is a sign for the house of Israel.

Ezekiel 4:4 Then lie on your left side, and place the punishment of the house of Israel upon it; you shall bear their punishment for the number of the days that you lie there.

Ezekiel 4:5 For I assign to you a number of days, three hundred ninety days, equal to the number of the years of their punishment; and so you shall bear the punishment of the house of Israel.

Ezekiel 4:6 When you have completed these, you shall lie down a second time, but on your right side, and bear the punishment of the house of Judah; forty days I assign you, one day for each year.

Ezekiel 4:7 You shall set your face toward the siege of Jerusalem, and with your arm bared you shall prophesy against it.

Ezekiel 4:8 See, I am putting cords on you so that you cannot turn from one side to the other until you have completed the days of your siege.

Ezekiel 4:9 And you, take wheat and barley, beans and lentils, millet and spelt; put them into one vessel, and make bread for yourself. During the number of days that you lie on your side, three hundred ninety days, you shall eat it.

Ezekiel 4:10 The food that you eat shall be twenty shekels a day by weight; at fixed times you shall eat it.

Ezekiel 4:11 And you shall drink water by measure, one-sixth of a hin; at fixed times you shall drink.

Ezekiel 4:12 You shall eat it as a barley-cake, baking it in their sight on human dung.

Ezekiel 4:13 The LORD said, “Thus shall the people of Israel eat their bread, unclean, among the nations to which I will drive them.”

Ezekiel 4:14 Then I said, “Ah Lord GOD! I have never defiled myself; from my youth up until now I have never eaten what died of itself or was torn by animals, nor has carrion flesh come into my mouth.”

Ezekiel 4:15 Then he said to me, “See, I will let you have cow’s dung instead of human dung, on which you may prepare your bread.”

Ezekiel 4:16 Then he said to me, Mortal, I am going to break the staff of bread in Jerusalem; they shall eat bread by weight and with fearfulness; and they shall drink water by measure and in dismay.

Ezekiel 4:17 Lacking bread and water, they will look at one another in dismay, and waste away under their punishment.

Ezekiel 5:1 And you, O mortal, take a sharp sword; use it as a barber’s razor and run it over your head and your beard; then take balances for weighing, and divide the hair.

Ezekiel 5:2 One third of the hair you shall burn in the fire inside the city, when the days of the siege are completed; one third you shall take and strike with the sword all around the city; and one third you shall scatter to the wind, and I will unsheathe the sword after them.

Ezekiel 5:3 Then you shall take from these a small number, and bind them in the skirts of your robe.

Ezekiel 5:4 From these, again, you shall take some, throw them into the fire and burn them up; from there a fire will come out against all the house of Israel.

Ezekiel 5:5 Thus says the Lord GOD: This is Jerusalem; I have set her in the center of the nations, with countries all around her.

Ezekiel 5:6 But she has rebelled against my ordinances and my statutes, becoming more wicked than the nations and the countries all around her, rejecting my ordinances and not following my statutes.

Ezekiel 5:7 Therefore thus says the Lord GOD: Because you are more turbulent than the nations that are all around you, and have not followed my statutes or kept my ordinances, but have acted according to the ordinances of the nations that are all around you;

Ezekiel 5:8 therefore thus says the Lord GOD: I, I myself, am coming against you; I will execute judgments among you in the sight of the nations.

Ezekiel 5:9 And because of all your abominations, I will do to you what I have never yet done, and the like of which I will never do again.

Ezekiel 5:10 Surely, parents shall eat their children in your midst, and children shall eat their parents; I will execute judgments on you, and any of you who survive I will scatter to every wind.

Ezekiel 5:11 Therefore, as I live, says the Lord GOD, surely, because you have defiled my sanctuary with all your detestable things and with all your abominations— therefore I will cut you down; my eye will not spare, and I will have no pity.

Ezekiel 5:12 One third of you shall die of pestilence or be consumed by famine among you; one third shall fall by the sword around you; and one third I will scatter to every wind and will unsheathe the sword after them.

Ezekiel 5:13 My anger shall spend itself, and I will vent my fury on them and satisfy myself; and they shall know that I, the LORD, have spoken in my jealousy, when I spend my fury on them.

Ezekiel 5:14 Moreover I will make you a desolation and an object of mocking among the nations around you, in the sight of all that pass by.

Ezekiel 5:15 You shall be a mockery and a taunt, a warning and a horror, to the nations around you, when I execute judgments on you in anger and fury, and with furious punishments— I, the LORD, have spoken—

Ezekiel 5:16 when I loose against you my deadly arrows of famine, arrows for destruction, which I will let loose to destroy you, and when I bring more and more famine upon you, and break your staff of bread.

Ezekiel 5:17 I will send famine and wild animals against you, and they will rob you of your children; pestilence and bloodshed shall pass through you; and I will bring the sword upon you. I, the LORD, have spoken.

Ezekiel 6:1 The word of the LORD came to me:

Ezekiel 6:2 O mortal, set your face toward the mountains of Israel, and prophesy against them,

Ezekiel 6:3 and say, You mountains of Israel, hear the word of the Lord GOD! Thus says the Lord GOD to the mountains and the hills, to the ravines and the valleys: I, I myself will bring a sword upon you, and I will destroy your high places.

Ezekiel 6:4 Your altars shall become desolate, and your incense stands shall be broken; and I will throw down your slain in front of your idols.

Ezekiel 6:5 I will lay the corpses of the people of Israel in front of their idols; and I will scatter your bones around your altars.

Ezekiel 6:6 Wherever you live, your towns shall be waste and your high places ruined, so that your altars will be waste and ruined, your idols broken and destroyed, your incense stands cut down, and your works wiped out.

Ezekiel 6:7 The slain shall fall in your midst; then you shall know that I am the LORD.

Ezekiel 6:8 But I will spare some. Some of you shall escape the sword among the nations and be scattered through the countries.

Ezekiel 6:9 Those of you who escape shall remember me among the nations where they are carried captive, how I was crushed by their wanton heart that turned away from me, and their wanton eyes that turned after their idols. Then they will be loathsome in their own sight for the evils that they have committed, for all their abominations.

Ezekiel 6:10 And they shall know that I am the LORD; I did not threaten in vain to bring this disaster upon them.

Ezekiel 6:11 Thus says the Lord GOD: Clap your hands and stamp your foot, and say, Alas for all the vile abominations of the house of Israel! For they shall fall by the sword, by famine, and by pestilence.

Ezekiel 6:12 Those far off shall die of pestilence; those nearby shall fall by the sword; and any who are left and are spared shall die of famine. Thus I will spend my fury upon them.

Ezekiel 6:13 And you shall know that I am the LORD, when their slain lie among their idols around their altars, on every high hill, on all the mountain tops, under every green tree, and under every leafy oak, wherever they offered pleasing odor to all their idols.

Ezekiel 6:14 I will stretch out my hand against them, and make the land desolate and waste, throughout all their settlements, from the wilderness to Riblah. Then they shall know that I am the LORD.

Ezekiel 7:1 The word of the LORD came to me:

Ezekiel 7:2 You, O mortal, thus says the Lord GOD to the land of Israel: An end! The end has come upon the four corners of the land.

Ezekiel 7:3 Now the end is upon you, I will let loose my anger upon you; I will judge you according to your ways, I will punish you for all your abominations.

Ezekiel 7:4 My eye will not spare you, I will have no pity. I will punish you for your ways, while your abominations are among you. Then you shall know that I am the LORD.

Ezekiel 7:5 Thus says the Lord GOD: Disaster after disaster! See, it comes.

Ezekiel 7:6 An end has come, the end has come. It has awakened against you; see, it comes!

Ezekiel 7:7 Your doom has come to you, O inhabitant of the land. The time has come, the day is near— of tumult, not of reveling on the mountains.

Ezekiel 7:8 Soon now I will pour out my wrath upon you; I will spend my anger against you. I will judge you according to your ways, and punish you for all your abominations.

Ezekiel 7:9 My eye will not spare; I will have no pity. I will punish you according to your ways, while your abominations are among you. Then you shall know that it is I the LORD who strike.

Ezekiel 7:10 See, the day! See, it comes! Your doom has gone out. The rod has blossomed, pride has budded.

Ezekiel 7:11 Violence has grown into a rod of wickedness. None of them shall remain, not their abundance, not their wealth; no pre-eminence among them.

Ezekiel 7:12 The time has come, the day draws near; let not the buyer rejoice, nor the seller mourn, for wrath is upon all their multitude.

Ezekiel 7:13 For the sellers shall not return to what has been sold as long as they remain alive. For the vision concerns all their multitude; it shall not be revoked. Because of their iniquity, they cannot maintain their lives.

Ezekiel 7:14 They have blown the horn and made everything ready; but no one goes to battle, for my wrath is upon all their multitude.

Ezekiel 7:15 The sword is outside, pestilence and famine are inside; those in the field die by the sword; those in the city— famine and pestilence devour them.

Ezekiel 7:16 If any survivors escape, they shall be found on the mountains like doves of the valleys, all of them moaning over their iniquity.

Ezekiel 7:17 All hands shall grow feeble, all knees turn to water.

Ezekiel 7:18 They shall put on sackcloth, horror shall cover them. Shame shall be on all faces, baldness on all their heads.

Ezekiel 7:19 They shall fling their silver into the streets, their gold shall be treated as unclean. Their silver and gold cannot save them on the day of the wrath of the LORD. They shall not satisfy their hunger or fill their stomachs with it. For it was the stumbling block of their iniquity.

Ezekiel 7:20 From their beautiful ornament, in which they took pride, they made their abominable images, their detestable things; therefore I will make of it an unclean thing to them.

Ezekiel 7:21 I will hand it over to strangers as booty, to the wicked of the earth as plunder; they shall profane it.

Ezekiel 7:22 I will avert my face from them, so that they may profane my treasured place; the violent shall enter it, they shall profane it.

Ezekiel 7:23 Make a chain! For the land is full of bloody crimes; the city is full of violence.

Ezekiel 7:24 I will bring the worst of the nations to take possession of their houses. I will put an end to the arrogance of the strong, and their holy places shall be profaned.

Ezekiel 7:25 When anguish comes, they will seek peace, but there shall be none.

Ezekiel 7:26 Disaster comes upon disaster, rumor follows rumor; they shall keep seeking a vision from the prophet; instruction shall perish from the priest, and counsel from the elders.

Ezekiel 7:27 The king shall mourn, the prince shall be wrapped in despair, and the hands of the people of the land shall tremble. According to their way I will deal with them; according to their own judgments I will judge them. And they shall know that I am the LORD.

Ezekiel 8:1 In the sixth year, in the sixth month, on the fifth day of the month, as I sat in my house, with the elders of Judah sitting before me, the hand of the Lord GOD fell upon me there.

Ezekiel 8:2 I looked, and there was a figure that looked like a human being; below what appeared to be its loins it was fire, and above the loins it was like the appearance of brightness, like gleaming amber.

Ezekiel 8:3 It stretched out the form of a hand, and took me by a lock of my head; and the spirit lifted me up between earth and heaven, and brought me in visions of God to Jerusalem, to the entrance of the gateway of the inner court that faces north, to the seat of the image of jealousy, which provokes to jealousy.

Ezekiel 8:4 And the glory of the God of Israel was there, like the vision that I had seen in the valley.

Ezekiel 8:5 Then God said to me, “O mortal, lift up your eyes now in the direction of the north.” So I lifted up my eyes toward the north, and there, north of the altar gate, in the entrance, was this image of jealousy.

Ezekiel 8:6 He said to me, “Mortal, do you see what they are doing, the great abominations that the house of Israel are committing here, to drive me far from my sanctuary? Yet you will see still greater abominations.”

Ezekiel 8:7 And he brought me to the entrance of the court; I looked, and there was a hole in the wall.

Ezekiel 8:8 Then he said to me, “Mortal, dig through the wall”; and when I dug through the wall, there was an entrance.

Ezekiel 8:9 He said to me, “Go in, and see the vile abominations that they are committing here.”

Ezekiel 8:10 So I went in and looked; there, portrayed on the wall all around, were all kinds of creeping things, and loathsome animals, and all the idols of the house of Israel.

Ezekiel 8:11 Before them stood seventy of the elders of the house of Israel, with Jaazaniah son of Shaphan standing among them. Each had his censer in his hand, and the fragrant cloud of incense was ascending.

Ezekiel 8:12 Then he said to me, “Mortal, have you seen what the elders of the house of Israel are doing in the dark, each in his room of images? For they say, ‘The LORD does not see us, the LORD has forsaken the land.’“

Ezekiel 8:13 He said also to me, “You will see still greater abominations that they are committing.”

Ezekiel 8:14 Then he brought me to the entrance of the north gate of the house of the LORD; women were sitting there weeping for Tammuz.

Ezekiel 8:15 Then he said to me, “Have you seen this, O mortal? You will see still greater abominations than these.”

Ezekiel 8:16 And he brought me into the inner court of the house of the LORD; there, at the entrance of the temple of the LORD, between the porch and the altar, were about twenty-five men, with their backs to the temple of the LORD, and their faces toward the east, prostrating themselves to the sun toward the east.

Ezekiel 8:17 Then he said to me, “Have you seen this, O mortal? Is it not bad enough that the house of Judah commits the abominations done here? Must they fill the land with violence, and provoke my anger still further? See, they are putting the branch to their nose!

Ezekiel 8:18 Therefore I will act in wrath; my eye will not spare, nor will I have pity; and though they cry in my hearing with a loud voice, I will not listen to them.”

Ezekiel 9:1 Then he cried in my hearing with a loud voice, saying, “Draw near, you executioners of the city, each with his destroying weapon in his hand.”

Ezekiel 9:2 And six men came from the direction of the upper gate, which faces north, each with his weapon for slaughter in his hand; among them was a man clothed in linen, with a writing case at his side. They went in and stood beside the bronze altar.

Ezekiel 9:3 Now the glory of the God of Israel had gone up from the cherub on which it rested to the threshold of the house. The LORD called to the man clothed in linen, who had the writing case at his side;

Ezekiel 9:4 and said to him, “Go through the city, through Jerusalem, and put a mark on the foreheads of those who sigh and groan over all the abominations that are committed in it.”

Ezekiel 9:5 To the others he said in my hearing, “Pass through the city after him, and kill; your eye shall not spare, and you shall show no pity.

Ezekiel 9:6 Cut down old men, young men and young women, little children and women, but touch no one who has the mark. And begin at my sanctuary." So they began with the elders who were in front of the house.

Ezekiel 9:7 Then he said to them, "Defile the house, and fill the courts with the slain. Go!" So they went out and killed in the city.

Ezekiel 9:8 While they were killing, and I was left alone, I fell prostrate on my face and cried out, "Ah Lord GOD! will you destroy all who remain of Israel as you pour out your wrath upon Jerusalem?"

Ezekiel 9:9 He said to me, "The guilt of the house of Israel and Judah is exceedingly great; the land is full of bloodshed and the city full of perversity; for they say, 'The LORD has forsaken the land, and the LORD does not see.'

Ezekiel 9:10 As for me, my eye will not spare, nor will I have pity, but I will bring down their deeds upon their heads."

Ezekiel 9:11 Then the man clothed in linen, with the writing case at his side, brought back word, saying, "I have done as you commanded me."

Ezekiel 10:1 Then I looked, and above the dome that was over the heads of the cherubim there appeared above them something like a sapphire, in form resembling a throne.

Ezekiel 10:2 He said to the man clothed in linen, "Go within the wheelwork underneath the cherubim; fill your hands with burning coals from among the cherubim, and scatter them over the city." He went in as I looked on.

Ezekiel 10:3 Now the cherubim were standing on the south side of the house when the man went in; and a cloud filled the inner court.

Ezekiel 10:4 Then the glory of the LORD rose up from the cherub to the threshold of the house; the house was filled with the cloud, and the court was full of the brightness of the glory of the LORD.

Ezekiel 10:5 The sound of the wings of the cherubim was heard as far as the outer court, like the voice of God Almighty when he speaks.

Ezekiel 10:6 When he commanded the man clothed in linen, "Take fire from within the wheelwork, from among the cherubim," he went in and stood beside a wheel.

Ezekiel 10:7 And a cherub stretched out his hand from among the cherubim to the fire that was among the cherubim, took some of it and put it into the hands of the man clothed in linen, who took it and went out.

Ezekiel 10:8 The cherubim appeared to have the form of a human hand under their wings.

Ezekiel 10:9 I looked, and there were four wheels beside the cherubim, one beside each cherub; and the appearance of the wheels was like gleaming beryl.

Ezekiel 10:10 And as for their appearance, the four looked alike, something like a wheel within a wheel.

Ezekiel 10:11 When they moved, they moved in any of the four directions without veering as they moved; but in whatever direction the front wheel faced, the others followed without veering as they moved.

Ezekiel 10:12 Their entire body, their rims, their spokes, their wings, and the wheels— the wheels of the four of them— were full of eyes all around.

Ezekiel 10:13 As for the wheels, they were called in my hearing "the wheelwork."

Ezekiel 10:14 Each one had four faces: the first face was that of the cherub, the second face was that of a human being, the third that of a lion, and the fourth that of an eagle.

Ezekiel 10:15 The cherubim rose up. These were the living creatures that I saw by the river Chebar.

Ezekiel 10:16 When the cherubim moved, the wheels moved beside them; and when the cherubim lifted up their wings to rise up from the earth, the wheels at their side did not veer.

Ezekiel 10:17 When they stopped, the others stopped, and when they rose up, the others rose up with them; for the spirit of the living creatures was in them.

Ezekiel 10:18 Then the glory of the LORD went out from the threshold of the house and stopped above the cherubim.

Ezekiel 10:19 The cherubim lifted up their wings and rose up from the earth in my sight as they went out with the wheels beside them. They stopped at the entrance of the east gate of the house of the LORD; and the glory of the God of Israel was above them.

Ezekiel 10:20 These were the living creatures that I saw underneath the God of Israel by the river Chebar; and I knew that they were cherubim.

Ezekiel 10:21 Each had four faces, each four wings, and underneath their wings something like human hands.

Ezekiel 10:22 As for what their faces were like, they were the same faces whose appearance I had seen by the river Chebar. Each one moved straight ahead.

Ezekiel 11:1 The spirit lifted me up and brought me to the east gate of the house of the LORD, which faces east. There, at the entrance of the gateway, were twenty-five men; among them I saw Jaazaniah son of Azzur, and Pelatiah son of Benaiah, officials of the people.

Ezekiel 11:2 He said to me, "Mortal, these are the men who devise iniquity and who give wicked counsel in this city;

Ezekiel 11:3 they say, 'The time is not near to build houses; this city is the pot, and we are the meat.'

Ezekiel 11:4 Therefore prophesy against them; prophesy, O mortal."

Ezekiel 11:5 Then the spirit of the LORD fell upon me, and he said to me, "Say, Thus says the LORD: This is what you think, O house of Israel; I know the things that come into your mind.

Ezekiel 11:6 You have killed many in this city, and have filled its streets with the slain.

Ezekiel 11:7 Therefore thus says the Lord GOD: The slain whom you have placed within it are the meat, and this city is the pot; but you shall be taken out of it.

Ezekiel 11:8 You have feared the sword; and I will bring the sword upon you, says the Lord GOD.

Ezekiel 11:9 I will take you out of it and give you over to the hands of foreigners, and execute judgments upon you.

Ezekiel 11:10 You shall fall by the sword; I will judge you at the border of Israel. And you shall know that I am the LORD.

Ezekiel 11:11 This city shall not be your pot, and you shall not be the meat inside it; I will judge you at the border of Israel.

Ezekiel 11:12 Then you shall know that I am the LORD, whose statutes you have not followed, and whose ordinances you have not kept, but you have acted according to the ordinances of the nations that are around you."

Ezekiel 11:13 Now, while I was prophesying, Pelatiah son of Benaiah died. Then I fell down on my face, cried with a loud voice, and said, "Ah Lord GOD! will you make a full end of the remnant of Israel?"

Ezekiel 11:14 Then the word of the LORD came to me:

Ezekiel 11:15 Mortal, your kinsfolk, your own kin, your fellow exiles, the whole house of Israel, all of them, are those of whom the inhabitants of Jerusalem have said, "They have gone far from the LORD; to us this land is given for a possession."

Ezekiel 11:16 Therefore say: Thus says the Lord GOD: Though I removed them far away among the nations, and though I scattered them among the countries, yet I have been a sanctuary to them for a little while in the countries where they have gone.

Ezekiel 11:17 Therefore say: Thus says the Lord GOD: I will gather you from the peoples, and assemble you out of the countries where you have been scattered, and I will give you the land of Israel.

Ezekiel 11:18 When they come there, they will remove from it all its detestable things and all its abominations.

Ezekiel 11:19 I will give them one heart, and put a new spirit within them; I will remove the heart of stone from their flesh and give them a heart of flesh,

Ezekiel 11:20 so that they may follow my statutes and keep my ordinances and obey them. Then they shall be my people, and I will be their God.

Ezekiel 11:21 But as for those whose heart goes after their detestable things and their abominations, I will bring their deeds upon their own heads, says the Lord GOD.

Ezekiel 11:22 Then the cherubim lifted up their wings, with the wheels beside them; and the glory of the God of Israel was above them.

Ezekiel 11:23 And the glory of the LORD ascended from the middle of the city, and stopped on the mountain east of the city.

Ezekiel 11:24 The spirit lifted me up and brought me in a vision by the spirit of God into Chaldea, to the exiles. Then the vision that I had seen left me.

Ezekiel 11:25 And I told the exiles all the things that the LORD had shown me.

Ezekiel 12:1 The word of the LORD came to me:

Ezekiel 12:2 Mortal, you are living in the midst of a rebellious house, who have eyes to see but do not see, who have ears to hear but do not hear;

Ezekiel 12:3 for they are a rebellious house. Therefore, mortal, prepare for yourself an exile’s baggage, and go into exile by day in their sight; you shall go like an exile from your place to another place in their sight. Perhaps they will understand, though they are a rebellious house.

Ezekiel 12:4 You shall bring out your baggage by day in their sight, as baggage for exile; and you shall go out yourself at evening in their sight, as those do who go into exile.

Ezekiel 12:5 Dig through the wall in their sight, and carry the baggage through it.

Ezekiel 12:6 In their sight you shall lift the baggage on your shoulder, and carry it out in the dark; you shall cover your face, so that you may not see the land; for I have made you a sign for the house of Israel.

Ezekiel 12:7 I did just as I was commanded. I brought out my baggage by day, as baggage for exile, and in the evening I dug through the wall with my own hands; I brought it out in the dark, carrying it on my shoulder in their sight.

Ezekiel 12:8 In the morning the word of the LORD came to me:

Ezekiel 12:9 Mortal, has not the house of Israel, the rebellious house, said to you, “What are you doing?”

Ezekiel 12:10 Say to them, “Thus says the Lord GOD: This oracle concerns the prince in Jerusalem and all the house of Israel in it.”

Ezekiel 12:11 Say, “I am a sign for you: as I have done, so shall it be done to them; they shall go into exile, into captivity.”

Ezekiel 12:12 And the prince who is among them shall lift his baggage on his shoulder in the dark, and shall go out; he shall dig through the wall and carry it through; he shall cover his face, so that he may not see the land with his eyes.

Ezekiel 12:13 I will spread my net over him, and he shall be caught in my snare; and I will bring him to Babylon, the land of the Chaldeans, yet he shall not see it; and he shall die there.

Ezekiel 12:14 I will scatter to every wind all who are around him, his helpers and all his troops; and I will unsheathe the sword behind them.

Ezekiel 12:15 And they shall know that I am the LORD, when I disperse them among the nations and scatter them through the countries.

Ezekiel 12:16 But I will let a few of them escape from the sword, from famine and pestilence, so that they may tell of all their abominations among the nations where they go; then they shall know that I am the LORD.

Ezekiel 12:17 The word of the LORD came to me:

Ezekiel 12:18 Mortal, eat your bread with quaking, and drink your water with trembling and with fearfulness;

Ezekiel 12:19 and say to the people of the land, Thus says the Lord GOD concerning the inhabitants of Jerusalem in the land of Israel: They shall eat their bread with fearfulness, and drink their water in dismay, because their land shall be stripped of all it contains, on account of the violence of all those who live in it.

Ezekiel 12:20 The inhabited cities shall be laid waste, and the land shall become a desolation; and you shall know that I am the LORD.

Ezekiel 12:21 The word of the LORD came to me:

Ezekiel 12:22 Mortal, what is this proverb of yours about the land of Israel, which says, “The days are prolonged, and every vision comes to nothing”?

Ezekiel 12:23 Tell them therefore, “Thus says the Lord GOD: I will put an end to this proverb, and they shall use it no more as a proverb in Israel.” But say to them, The days are near, and the fulfillment of every vision.

Ezekiel 12:24 For there shall no longer be any false vision or flattering divination within the house of Israel.

Ezekiel 12:25 But I the LORD will speak the word that I speak, and it will be fulfilled. It will no longer be delayed; but in your days, O rebellious house, I will speak the word and fulfill it, says the Lord GOD.

Ezekiel 12:26 The word of the LORD came to me:

Ezekiel 12:27 Mortal, the house of Israel is saying, “The vision that he sees is for many years ahead; he prophesies for distant times.”

Ezekiel 12:28 Therefore say to them, Thus says the Lord GOD: None of my words will be delayed any longer, but the word that I speak will be fulfilled, says the Lord GOD.

Ezekiel 13:1 The word of the LORD came to me:

Ezekiel 13:2 Mortal, prophesy against the prophets of Israel who are prophesying; say to those who prophesy out of their own imagination: “Hear the word of the LORD!”

Ezekiel 13:3 Thus says the Lord GOD, Alas for the senseless prophets who follow their own spirit, and have seen nothing!

Ezekiel 13:4 Your prophets have been like jackals among ruins, O Israel.

Ezekiel 13:5 You have not gone up into the breaches, or repaired a wall for the house of Israel, so that it might stand in battle on the day of the LORD.

Ezekiel 13:6 They have envisioned falsehood and lying divination; they say, “Says the LORD,” when the LORD has not sent them, and yet they wait for the fulfillment of their word!

Ezekiel 13:7 Have you not seen a false vision or uttered a lying divination, when you have said, “Says the LORD,” even though I did not speak?

Ezekiel 13:8 Therefore thus says the Lord GOD: Because you have uttered falsehood and envisioned lies, I am against you, says the Lord GOD.

Ezekiel 13:9 My hand will be against the prophets who see false visions and utter lying divinations; they shall not be in the council of my people, nor be enrolled in the register of the house of Israel, nor shall they enter the land of Israel; and you shall know that I am the Lord GOD.

Ezekiel 13:10 Because, in truth, because they have misled my people, saying, “Peace,” when there is no peace; and because, when the people build a wall, these prophets smear whitewash on it.

Ezekiel 13:11 Say to those who smear whitewash on it that it shall fall. There will be a deluge of rain, great hailstones will fall, and a stormy wind will break out.

Ezekiel 13:12 When the wall falls, will it not be said to you, “Where is the whitewash you smeared on it?”

Ezekiel 13:13 Therefore thus says the Lord GOD: In my wrath I will make a stormy wind break out, and in my anger there shall be a deluge of rain, and hailstones in wrath to destroy it.

Ezekiel 13:14 I will break down the wall that you have smeared with whitewash, and bring it to the ground, so that its foundation will be laid bare; when it falls, you shall perish within it; and you shall know that I am the LORD.

Ezekiel 13:15 Thus I will spend my wrath upon the wall, and upon those who have smeared it with whitewash; and I will say to you, The wall is no more, nor those who smeared it—

Ezekiel 13:16 the prophets of Israel who prophesied concerning Jerusalem and saw visions of peace for it, when there was no peace, says the Lord GOD.

Ezekiel 13:17 As for you, mortal, set your face against the daughters of your people, who prophesy out of their own imagination; prophesy against them

Ezekiel 13:18 and say, Thus says the Lord GOD: Woe to the women who sew bands on all wrists, and make veils for the heads of persons of every height, in the hunt for human lives! Will you hunt down lives among my people, and maintain your own lives?

Ezekiel 13:19 You have profaned me among my people for handfuls of barley and for pieces of bread, putting to death persons who should not die and keeping alive persons who should not live, by your lies to my people, who listen to lies.

Ezekiel 13:20 Therefore thus says the Lord GOD: I am against your bands with which you hunt lives; I will tear them from your arms, and let the lives go free, the lives that you hunt down like birds.

Ezekiel 13:21 I will tear off your veils, and save my people from your hands; they shall no longer be prey in your hands; and you shall know that I am the LORD.

Ezekiel 13:22 Because you have disheartened the righteous falsely, although I have not disheartened them, and you have encouraged the wicked not to turn from their wicked way and save their lives;

Ezekiel 13:23 therefore you shall no longer see false visions or practice divination; I will save my people from your hand. Then you will know that I am the LORD.

Ezekiel 14:1 Certain elders of Israel came to me and sat down before me.

Ezekiel 14:2 And the word of the LORD came to me:

Ezekiel 14:3 Mortal, these men have taken their idols into their hearts, and placed their iniquity as a stumbling block before them; shall I let myself be consulted by them?

Ezekiel 14:4 Therefore speak to them, and say to them, Thus says the Lord GOD: Any of those of the house of Israel who take their idols into their hearts and place their iniquity as a stumbling block before them, and yet come to the prophet— I the LORD will answer those who come with the multitude of their idols,

Ezekiel 14:5 in order that I may take hold of the hearts of the house of Israel, all of whom are estranged from me through their idols.

Ezekiel 14:6 Therefore say to the house of Israel, Thus says the Lord GOD: Repent and turn away from your idols; and turn away your faces from all your abominations.

Ezekiel 14:7 For any of those of the house of Israel, or of the aliens who reside in Israel, who separate themselves from me, taking their idols into their hearts and placing their iniquity as a stumbling block before them, and yet come to a prophet to inquire of me by him, I the LORD will answer them myself.

Ezekiel 14:8 I will set my face against them; I will make them a sign and a byword and cut them off from the midst of my people; and you shall know that I am the LORD.

Ezekiel 14:9 If a prophet is deceived and speaks a word, I, the LORD, have deceived that prophet, and I will stretch out my hand against him, and will destroy him from the midst of my people Israel.

Ezekiel 14:10 And they shall bear their punishment— the punishment of the inquirer and the punishment of the prophet shall be the same—

Ezekiel 14:11 so that the house of Israel may no longer go astray from me, nor defile themselves any more with all their transgressions. Then they shall be my people, and I will be their God, says the Lord GOD.

Ezekiel 14:12 The word of the LORD came to me:

Ezekiel 14:13 Mortal, when a land sins against me by acting faithlessly, and I stretch out my hand against it, and break its staff of bread and send famine upon it, and cut off from it human beings and animals,

Ezekiel 14:14 even if Noah, Daniel, and Job, these three, were in it, they would save only their own lives by their righteousness, says the Lord GOD.

Ezekiel 14:15 If I send wild animals through the land to ravage it, so that it is made desolate, and no one may pass through because of the animals;

Ezekiel 14:16 even if these three men were in it, as I live, says the Lord GOD, they would save neither sons nor daughters; they alone would be saved, but the land would be desolate.

Ezekiel 14:17 Or if I bring a sword upon that land and say, ‘Let a sword pass through the land,’ and I cut off human beings and animals from it;

Ezekiel 14:18 though these three men were in it, as I live, says the Lord GOD, they would save neither sons nor daughters, but they alone would be saved.

Ezekiel 14:19 Or if I send a pestilence into that land, and pour out my wrath upon it with blood, to cut off humans and animals from it;

Ezekiel 14:20 even if Noah, Daniel, and Job were in it, as I live, says the Lord GOD, they would save neither son nor daughter; they would save only their own lives by their righteousness.

Ezekiel 14:21 For thus says the Lord GOD: How much more when I send upon Jerusalem my four deadly acts of judgment, sword, famine, wild animals, and pestilence, to cut off humans and animals from it!

Ezekiel 14:22 Yet, survivors shall be left in it, sons and daughters who will be brought out; they will come out to you. When you see their ways and their deeds, you will be consoled for the evil that I have brought upon Jerusalem, for all that I have brought upon it.

Ezekiel 14:23 They shall console you, when you see their ways and their deeds; and you shall know that it was not without cause that I did all that I have done in it, says the Lord GOD.

Ezekiel 15:1 The word of the LORD came to me:

Ezekiel 15:2 O mortal, how does the wood of the vine surpass all other wood— the vine branch that is among the trees of the forest?

Ezekiel 15:3 Is wood taken from it to make anything? Does one take a peg from it on which to hang any object?

Ezekiel 15:4 It is put in the fire for fuel; when the fire has consumed both ends of it and the middle of it is charred, is it useful for anything?

Ezekiel 15:5 When it was whole it was used for nothing; how much less— when the fire has consumed it, and it is charred— can it ever be used for anything!

Ezekiel 15:6 Therefore thus says the Lord GOD: Like the wood of the vine among the trees of the forest, which I have given to the fire for fuel, so I will give up the inhabitants of Jerusalem.

Ezekiel 15:7 I will set my face against them; although they escape from the fire, the fire shall still consume them; and you shall know that I am the LORD, when I set my face against them.

Ezekiel 15:8 And I will make the land desolate, because they have acted faithlessly, says the Lord GOD.

Ezekiel 16:1 The word of the LORD came to me:

Ezekiel 16:2 Mortal, make known to Jerusalem her abominations, Ezekiel 16:3 and say, Thus says the Lord GOD to Jerusalem: Your origin and your birth were in the land of the Canaanites; your father was an Amorite, and your mother a Hittite.

Ezekiel 16:4 As for your birth, on the day you were born your navel cord was not cut, nor were you washed with water to cleanse you, nor rubbed with salt, nor wrapped in cloths.

Ezekiel 16:5 No eye pitied you, to do any of these things for you out of compassion for you; but you were thrown out in the open field, for you were abhorred on the day you were born.

Ezekiel 16:6 I passed by you, and saw you flailing about in your blood. As you lay in your blood, I said to you, “Live!

Ezekiel 16:7 and grow up like a plant of the field.” You grew up and became tall and arrived at full womanhood; your breasts were formed, and your hair had grown; yet you were naked and bare.

Ezekiel 16:8 I passed by you again and looked on you; you were at the age for love. I spread the edge of my cloak over you, and covered your nakedness: I pledged myself to you and entered into a covenant with you, says the Lord GOD, and you became mine.

Ezekiel 16:9 Then I bathed you with water and washed off the blood from you, and anointed you with oil.

Ezekiel 16:10 I clothed you with embroidered cloth and with sandals of fine leather; I bound you in fine linen and covered you with rich fabric.

Ezekiel 16:11 I adorned you with ornaments: I put bracelets on your arms, a chain on your neck,

Ezekiel 16:12 a ring on your nose, earrings in your ears, and a beautiful crown upon your head.

Ezekiel 16:13 You were adorned with gold and silver, while your clothing was of fine linen, rich fabric, and embroidered cloth. You had choice flour and honey and oil for food. You grew exceedingly beautiful, fit to be a queen.

Ezekiel 16:14 Your fame spread among the nations on account of your beauty, for it was perfect because of my splendor that I had bestowed on you, says the Lord GOD.

Ezekiel 16:15 But you trusted in your beauty, and played the whore because of your fame, and lavished your whorings on any passer-by.

Ezekiel 16:16 You took some of your garments, and made for yourself colorful shrines, and on them played the whore; nothing like this has ever been or ever shall be.

Ezekiel 16:17 You also took your beautiful jewels of my gold and my silver that I had given you, and made for yourself male images, and with them played the whore;

Ezekiel 16:18 and you took your embroidered garments to cover them, and set my oil and my incense before them.

Ezekiel 16:19 Also my bread that I gave you— I fed you with choice flour and oil and honey— you set it before them as a pleasing odor; and so it was, says the Lord GOD.

Ezekiel 16:20 You took your sons and your daughters, whom you had borne to me, and these you sacrificed to them to be devoured. As if your whorings were not enough!

Ezekiel 16:21 You slaughtered my children and delivered them up as an offering to them.

Ezekiel 16:22 And in all your abominations and your whorings you did not remember the days of your youth, when you were naked and bare, flailing about in your blood.

Ezekiel 16:23 After all your wickedness (woe, woe to you! says the Lord GOD),

Ezekiel 16:24 you built yourself a platform and made yourself a lofty place in every square;

Ezekiel 16:25 at the head of every street you built your lofty place and prostituted your beauty, offering yourself to every passer-by, and multiplying your whoring.

Ezekiel 16:26 You played the whore with the Egyptians, your lustful neighbors, multiplying your whoring, to provoke me to anger.

Ezekiel 16:27 Therefore I stretched out my hand against you, reduced your rations, and gave you up to the will of your enemies, the daughters of the Philistines, who were ashamed of your lewd behavior.

Ezekiel 16:28 You played the whore with the Assyrians, because you were insatiable; you played the whore with them, and still you were not satisfied.

Ezekiel 16:29 You multiplied your whoring with Chaldea, the land of merchants; and even with this you were not satisfied.

Ezekiel 16:30 How sick is your heart, says the Lord GOD, that you did all these things, the deeds of a brazen whore;

Ezekiel 16:31 building your platform at the head of every street, and making your lofty place in every square! Yet you were not like a whore, because you scorned payment.

Ezekiel 16:32 Adulterous wife, who receives strangers instead of her husband!

Ezekiel 16:33 Gifts are given to all whores; but you gave your gifts to all your lovers, bribing them to come to you from all around for your whorings.

Ezekiel 16:34 So you were different from other women in your whorings: no one solicited you to play the whore; and you gave payment, while no payment was given to you; you were different.

Ezekiel 16:35 Therefore, O whore, hear the word of the LORD:

Ezekiel 16:36 Thus says the Lord GOD, Because your lust was poured out and your nakedness uncovered in your whoring with your lovers, and because of all your abominable idols, and because of the blood of your children that you gave to them,

Ezekiel 16:37 therefore, I will gather all your lovers, with whom you took pleasure, all those you loved and all those you hated; I will gather them against you from all around, and will uncover your nakedness to them, so that they may see all your nakedness.

Ezekiel 16:38 I will judge you as women who commit adultery and shed blood are judged, and bring blood upon you in wrath and jealousy.

Ezekiel 16:39 I will deliver you into their hands, and they shall throw down your platform and break down your lofty places; they shall strip you of your clothes and take your beautiful objects and leave you naked and bare.

Ezekiel 16:40 They shall bring up a mob against you, and they shall stone you and cut you to pieces with their swords.

Ezekiel 16:41 They shall burn your houses and execute judgments on you in the sight of many women; I will stop you from playing the whore, and you shall also make no more payments.

Ezekiel 16:42 So I will satisfy my fury on you, and my jealousy shall turn away from you; I will be calm, and will be angry no longer.

Ezekiel 16:43 Because you have not remembered the days of your youth, but have enraged me with all these things; therefore, I have returned your deeds upon your head, says the Lord GOD. Have you not committed lewdness beyond all your abominations?

Ezekiel 16:44 See, everyone who uses proverbs will use this proverb about you, “Like mother, like daughter.”

Ezekiel 16:45 You are the daughter of your mother, who loathed her husband and her children; and you are the sister of your sisters, who loathed their husbands and their children. Your mother was a Hittite and your father an Amorite.

Ezekiel 16:46 Your elder sister is Samaria, who lived with her daughters to the north of you; and your younger sister, who lived to the south of you, is Sodom with her daughters.

Ezekiel 16:47 You not only followed their ways, and acted according to their abominations; within a very little time you were more corrupt than they in all your ways.

Ezekiel 16:48 As I live, says the Lord GOD, your sister Sodom and her daughters have not done as you and your daughters have done.

Ezekiel 16:49 This was the guilt of your sister Sodom: she and her daughters had pride, excess of food, and prosperous ease, but did not aid the poor and needy.

Ezekiel 16:50 They were haughty, and did abominable things before me; therefore I removed them when I saw it.

Ezekiel 16:51 Samaria has not committed half your sins; you have committed more abominations than they, and have made your sisters appear righteous by all the abominations that you have committed.

Ezekiel 16:52 Bear your disgrace, you also, for you have brought about for your sisters a more favorable judgment; because of your sins in which you acted more abominably than they, they are more in the right than you. So be ashamed, you also, and bear your disgrace, for you have made your sisters appear righteous.

Ezekiel 16:53 I will restore their fortunes, the fortunes of Sodom and her daughters and the fortunes of Samaria and her daughters, and I will restore your own fortunes along with theirs,

Ezekiel 16:54 in order that you may bear your disgrace and be ashamed of all that you have done, becoming a consolation to them.

Ezekiel 16:55 As for your sisters, Sodom and her daughters shall return to their former state, Samaria and her daughters shall return to their former state, and you and your daughters shall return to your former state.

Ezekiel 16:56 Was not your sister Sodom a byword in your mouth in the day of your pride,

Ezekiel 16:57 before your wickedness was uncovered? Now you are a mockery to the daughters of Aram and all her neighbors, and to the daughters of the Philistines, those all around who despise you.

Ezekiel 16:58 You must bear the penalty of your lewdness and your abominations, says the LORD.

Ezekiel 16:59 Yes, thus says the Lord GOD: I will deal with you as you have done, you who have despised the oath, breaking the covenant;

Ezekiel 16:60 yet I will remember my covenant with you in the days of your youth, and I will establish with you an everlasting covenant.

Ezekiel 16:61 Then you will remember your ways, and be ashamed when I take your sisters, both your elder and your younger, and give them to you as daughters, but not on account of my covenant with you.

Ezekiel 16:62 I will establish my covenant with you, and you shall know that I am the LORD,

Ezekiel 16:63 in order that you may remember and be confounded, and never open your mouth again because of your shame, when I forgive you all that you have done, says the Lord GOD.

Ezekiel 17:1 The word of the LORD came to me:

Ezekiel 17:2 O mortal, propound a riddle, and speak an allegory to the house of Israel.

Ezekiel 17:3 Say: Thus says the Lord GOD: A great eagle, with great wings and long pinions, rich in plumage of many colors, came to the Lebanon. He took the top of the cedar,

Ezekiel 17:4 broke off its topmost shoot; He carried it to a land of trade, set it in a city of merchants.

Ezekiel 17:5 Then he took a seed from the land, placed it in fertile soil; a plant by abundant waters, he set it like a willow twig.

Ezekiel 17:6 It sprouted and became a vine spreading out, but low; its branches turned toward him, its roots remained where it stood. So it became a vine; it brought forth branches, put forth foliage.

Ezekiel 17:7 There was another great eagle, with great wings and much plumage. And see! This vine stretched out its roots toward him; it shot out its branches toward him, so that he might water it. From the bed where it was planted

Ezekiel 17:8 it was transplanted to good soil by abundant waters, so that it might produce branches and bear fruit and become a noble vine.

Ezekiel 17:9 Say: Thus says the Lord GOD: Will it prosper? Will he not pull up its roots, cause its fruit to rot and wither, its fresh sprouting leaves to fade? No strong arm or mighty army will be needed to pull it from its roots.

Ezekiel 17:10 When it is transplanted, will it thrive? When the east wind strikes it, will it not utterly wither, wither on the bed where it grew?

Ezekiel 17:11 Then the word of the LORD came to me:

Ezekiel 17:12 Say now to the rebellious house: Do you not know what these things mean? Tell them: The king of Babylon came to Jerusalem, took its king and its officials, and brought them back with him to Babylon.

Ezekiel 17:13 He took one of the royal offspring and made a covenant with him, putting him under oath (he had taken away the chief men of the land),

Ezekiel 17:14 so that the kingdom might be humble and not lift itself up, and that by keeping his covenant it might stand.

Ezekiel 17:15 But he rebelled against him by sending ambassadors to Egypt, in order that they might give him horses and a large army. Will he succeed? Can one escape who does such things? Can he break the covenant and yet escape?

Ezekiel 17:16 As I live, says the Lord GOD, surely in the place where the king resides who made him king, whose oath he despised, and whose covenant with him he broke— in Babylon he shall die.

Ezekiel 17:17 Pharaoh with his mighty army and great company will not help him in war, when ramps are cast up and siege walls built to cut off many lives.

Ezekiel 17:18 Because he despised the oath and broke the covenant, because he gave his hand and yet did all these things, he shall not escape.

Ezekiel 17:19 Therefore thus says the Lord GOD: As I live, I will surely return upon his head my oath that he despised, and my covenant that he broke.

Ezekiel 17:20 I will spread my net over him, and he shall be caught in my snare; I will bring him to Babylon and enter into judgment with him there for the treason he has committed against me.

Ezekiel 17:21 All the pick of his troops shall fall by the sword, and the survivors shall be scattered to every wind; and you shall know that I, the LORD, have spoken.

Ezekiel 17:22 Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain.

Ezekiel 17:23 On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind.

Ezekiel 17:24 All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

Ezekiel 18:1 The word of the LORD came to me:

Ezekiel 18:2 What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”?

Ezekiel 18:3 As I live, says the Lord GOD, this proverb shall no more be used by you in Israel.

Ezekiel 18:4 Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Ezekiel 18:5 If a man is righteous and does what is lawful and right—

Ezekiel 18:6 if he does not eat upon the mountains or lift up his eyes to the idols of the house of Israel, does not defile his neighbor’s wife or approach a woman during her menstrual period, Ezekiel 18:7 does not oppress anyone, but restores to the debtor his pledge, commits no robbery, gives his bread to the hungry and covers the naked with a garment,

Ezekiel 18:8 does not take advance or accrued interest, withholds his hand from iniquity, executes true justice between contending parties,

Ezekiel 18:9 follows my statutes, and is careful to observe my ordinances, acting faithfully— such a one is righteous; he shall surely live, says the Lord GOD.

Ezekiel 18:10 If he has a son who is violent, a shedder of blood,

Ezekiel 18:11 who does any of these things (though his father does none of them), who eats upon the mountains, defiles his neighbor's wife,

Ezekiel 18:12 oppresses the poor and needy, commits robbery, does not restore the pledge, lifts up his eyes to the idols, commits abomination,

Ezekiel 18:13 takes advance or accrued interest; shall he then live? He shall not. He has done all these abominable things; he shall surely die; his blood shall be upon himself.

Ezekiel 18:14 But if this man has a son who sees all the sins that his father has done, considers, and does not do likewise,

Ezekiel 18:15 who does not eat upon the mountains or lift up his eyes to the idols of the house of Israel, does not defile his neighbor's wife,

Ezekiel 18:16 does not wrong anyone, exacts no pledge, commits no robbery, but gives his bread to the hungry and covers the naked with a garment,

Ezekiel 18:17 withholds his hand from iniquity, takes no advance or accrued interest, observes my ordinances, and follows my statutes; he shall not die for his father's iniquity; he shall surely live.

Ezekiel 18:18 As for his father, because he practiced extortion, robbed his brother, and did what is not good among his people, he dies for his iniquity.

Ezekiel 18:19 Yet you say, "Why should not the son suffer for the iniquity of the father?" When the son has done what is lawful and right, and has been careful to observe all my statutes, he shall surely live.

Ezekiel 18:20 The person who sins shall die. A child shall not suffer for the iniquity of a parent, nor a parent suffer for the iniquity of a child; the righteousness of the righteous shall be his own, and the wickedness of the wicked shall be his own.

Ezekiel 18:21 But if the wicked turn away from all their sins that they have committed and keep all my statutes and do what is lawful and right, they shall surely live; they shall not die.

Ezekiel 18:22 None of the transgressions that they have committed shall be remembered against them; for the righteousness that they have done they shall live.

Ezekiel 18:23 Have I any pleasure in the death of the wicked, says the Lord GOD, and not rather that they should turn from their ways and live?

Ezekiel 18:24 But when the righteous turn away from their righteousness and commit iniquity and do the same abominable things that the wicked do, shall they live? None of the righteous deeds that they have done shall be remembered; for the treachery of which they are guilty and the sin they have committed, they shall die.

Ezekiel 18:25 Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair?

Ezekiel 18:26 When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die.

Ezekiel 18:27 Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life.

Ezekiel 18:28 Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die.

Ezekiel 18:29 Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Ezekiel 18:30 Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin.

Ezekiel 18:31 Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel?

Ezekiel 18:32 For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Ezekiel 19:1 As for you, raise up a lamentation for the princes of Israel,

Ezekiel 19:2 and say: What a lioness was your mother among lions! She lay down among young lions, rearing her cubs.

Ezekiel 19:3 She raised up one of her cubs; he became a young lion, and he learned to catch prey; he devoured humans.

Ezekiel 19:4 The nations sounded an alarm against him; he was caught in their pit; and they brought him with hooks to the land of Egypt.

Ezekiel 19:5 When she saw that she was thwarted, that her hope was lost, she took another of her cubs and made him a young lion.

Ezekiel 19:6 He prowled among the lions; he became a young lion, and he learned to catch prey; he devoured people.

Ezekiel 19:7 And he ravaged their strongholds, and laid waste their towns; the land was appalled, and all in it, at the sound of his roaring.

Ezekiel 19:8 The nations set upon him from the provinces all around; they spread their net over him; he was caught in their pit.

Ezekiel 19:9 With hooks they put him in a cage, and brought him to the king of Babylon; they brought him into custody, so that his voice should be heard no more on the mountains of Israel.

Ezekiel 19:10 Your mother was like a vine in a vineyard transplanted by the water, fruitful and full of branches from abundant water.

Ezekiel 19:11 Its strongest stem became a ruler’s scepter; it towered aloft among the thick boughs; it stood out in its height with its mass of branches.

Ezekiel 19:12 But it was plucked up in fury, cast down to the ground; the east wind dried it up; its fruit was stripped off, its strong stem was withered; the fire consumed it.

Ezekiel 19:13 Now it is transplanted into the wilderness, into a dry and thirsty land.

Ezekiel 19:14 And fire has gone out from its stem, has consumed its branches and fruit, so that there remains in it no strong stem, no scepter for ruling. This is a lamentation, and it is used as a lamentation.

Ezekiel 20:1 In the seventh year, in the fifth month, on the tenth day of the month, certain elders of Israel came to consult the LORD, and sat down before me.

Ezekiel 20:2 And the word of the LORD came to me:

Ezekiel 20:3 Mortal, speak to the elders of Israel, and say to them: Thus says the Lord GOD: Why are you coming? To consult me? As I live, says the Lord GOD, I will not be consulted by you.

Ezekiel 20:4 Will you judge them, mortal, will you judge them? Then let them know the abominations of their ancestors,

Ezekiel 20:5 and say to them: Thus says the Lord GOD: On the day when I chose Israel, I swore to the offspring of the house of Jacob— making myself known to them in the land of Egypt— I swore to them, saying, I am the LORD your God.

Ezekiel 20:6 On that day I swore to them that I would bring them out of the land of Egypt into a land that I had searched out for them, a land flowing with milk and honey, the most glorious of all lands.

Ezekiel 20:7 And I said to them, Cast away the detestable things your eyes feast on, every one of you, and do not defile yourselves with the idols of Egypt; I am the LORD your God.

Ezekiel 20:8 But they rebelled against me and would not listen to me; not one of them cast away the detestable things their eyes feasted on, nor did they forsake the idols of Egypt. Then I thought I would pour out my wrath upon them and spend my anger against them in the midst of the land of Egypt.

Ezekiel 20:9 But I acted for the sake of my name, that it should not be profaned in the sight of the nations among whom they lived, in whose sight I made myself known to them in bringing them out of the land of Egypt.

Ezekiel 20:10 So I led them out of the land of Egypt and brought them into the wilderness.

Ezekiel 20:11 I gave them my statutes and showed them my ordinances, by whose observance everyone shall live.

Ezekiel 20:12 Moreover I gave them my sabbaths, as a sign between me and them, so that they might know that I the LORD sanctify them.

Ezekiel 20:13 But the house of Israel rebelled against me in the wilderness; they did not observe my statutes but rejected my ordinances, by whose observance everyone shall live; and my sabbaths they greatly profaned. Then I thought I would pour out my wrath upon them in the wilderness, to make an end of them.

Ezekiel 20:14 But I acted for the sake of my name, so that it should not be profaned in the sight of the nations, in whose sight I had brought them out.

Ezekiel 20:15 Moreover I swore to them in the wilderness that I would not bring them into the land that I had given them, a land flowing with milk and honey, the most glorious of all lands,

Ezekiel 20:16 because they rejected my ordinances and did not observe my statutes, and profaned my sabbaths; for their heart went after their idols.

Ezekiel 20:17 Nevertheless my eye spared them, and I did not destroy them or make an end of them in the wilderness.

Ezekiel 20:18 I said to their children in the wilderness, Do not follow the statutes of your parents, nor observe their ordinances, nor defile yourselves with their idols.

Ezekiel 20:19 I the LORD am your God; follow my statutes, and be careful to observe my ordinances,

Ezekiel 20:20 and hallow my sabbaths that they may be a sign between me and you, so that you may know that I the LORD am your God.

Ezekiel 20:21 But the children rebelled against me; they did not follow my statutes, and were not careful to observe my ordinances, by whose observance everyone shall live; they profaned my sabbaths. Then I thought I would pour out my wrath upon them and spend my anger against them in the wilderness.

Ezekiel 20:22 But I withheld my hand, and acted for the sake of my name, so that it should not be profaned in the sight of the nations, in whose sight I had brought them out.

Ezekiel 20:23 Moreover I swore to them in the wilderness that I would scatter them among the nations and disperse them through the countries,

Ezekiel 20:24 because they had not executed my ordinances, but had rejected my statutes and profaned my sabbaths, and their eyes were set on their ancestors' idols.

Ezekiel 20:25 Moreover I gave them statutes that were not good and ordinances by which they could not live.

Ezekiel 20:26 I defiled them through their very gifts, in their offering up all their firstborn, in order that I might horrify them, so that they might know that I am the LORD.

Ezekiel 20:27 Therefore, mortal, speak to the house of Israel and say to them, Thus says the Lord GOD: In this again your ancestors blasphemed me, by dealing treacherously with me.

Ezekiel 20:28 For when I had brought them into the land that I swore to give them, then wherever they saw any high hill or any leafy tree, there they offered their sacrifices and presented the provocation of their offering; there they sent up their pleasing odors, and there they poured out their drink offerings.

Ezekiel 20:29 (I said to them, What is the high place to which you go? So it is called Bamah to this day.)

Ezekiel 20:30 Therefore say to the house of Israel, Thus says the Lord GOD: Will you defile yourselves after the manner of your ancestors and go astray after their detestable things?

Ezekiel 20:31 When you offer your gifts and make your children pass through the fire, you defile yourselves with all your idols to this day. And shall I be consulted by you, O house of Israel? As I live, says the Lord GOD, I will not be consulted by you.

Ezekiel 20:32 What is in your mind shall never happen— the thought, "Let us be like the nations, like the tribes of the countries, and worship wood and stone."

Ezekiel 20:33 As I live, says the Lord GOD, surely with a mighty hand and an outstretched arm, and with wrath poured out, I will be king over you.

Ezekiel 20:34 I will bring you out from the peoples and gather you out of the countries where you are scattered, with a mighty hand and an outstretched arm, and with wrath poured out;

Ezekiel 20:35 and I will bring you into the wilderness of the peoples, and there I will enter into judgment with you face to face.

Ezekiel 20:36 As I entered into judgment with your ancestors in the wilderness of the land of Egypt, so I will enter into judgment with you, says the Lord GOD.

Ezekiel 20:37 I will make you pass under the staff, and will bring you within the bond of the covenant.

Ezekiel 20:38 I will purge out the rebels among you, and those who transgress against me; I will bring them out of the land where they reside as aliens, but they shall not enter the land of Israel. Then you shall know that I am the LORD.

Ezekiel 20:39 As for you, O house of Israel, thus says the Lord GOD: Go serve your idols, everyone of you now and hereafter, if you will not listen to me; but my holy name you shall no more profane with your gifts and your idols.

Ezekiel 20:40 For on my holy mountain, the mountain height of Israel, says the Lord GOD, there all the house of Israel, all of them, shall serve me in the land; there I will accept them, and there I will require your contributions and the choicest of your gifts, with all your sacred things.

Ezekiel 20:41 As a pleasing odor I will accept you, when I bring you out from the peoples, and gather you out of the countries where you have been scattered; and I will manifest my holiness among you in the sight of the nations.

Ezekiel 20:42 You shall know that I am the LORD, when I bring you into the land of Israel, the country that I swore to give to your ancestors.

Ezekiel 20:43 There you shall remember your ways and all the deeds by which you have polluted yourselves; and you shall loathe yourselves for all the evils that you have committed.

Ezekiel 20:44 And you shall know that I am the LORD, when I deal with you for my name’s sake, not according to your evil ways, or corrupt deeds, O house of Israel, says the Lord GOD.

Ezekiel 20:45 The word of the LORD came to me:

Ezekiel 20:46 Mortal, set your face toward the south, preach against the south, and prophesy against the forest land in the Negeb;

Ezekiel 20:47 say to the forest of the Negeb, Hear the word of the LORD: Thus says the Lord GOD, I will kindle a fire in you, and it shall devour every green tree in you and every dry tree; the blazing flame shall not be quenched, and all faces from south to north shall be scorched by it.

Ezekiel 20:48 All flesh shall see that I the LORD have kindled it; it shall not be quenched.

Ezekiel 20:49 Then I said, “Ah Lord GOD! they are saying of me, ‘Is he not a maker of allegories?’“

Ezekiel 21:1 The word of the LORD came to me:

Ezekiel 21:2 Mortal, set your face toward Jerusalem and preach against the sanctuaries; prophesy against the land of Israel

Ezekiel 21:3 and say to the land of Israel, Thus says the LORD: I am coming against you, and will draw my sword out of its sheath, and will cut off from you both righteous and wicked.

Ezekiel 21:4 Because I will cut off from you both righteous and wicked, therefore my sword shall go out of its sheath against all flesh from south to north;

Ezekiel 21:5 and all flesh shall know that I the LORD have drawn my sword out of its sheath; it shall not be sheathed again.

Ezekiel 21:6 Moan therefore, mortal; moan with breaking heart and bitter grief before their eyes.

Ezekiel 21:7 And when they say to you, “Why do you moan?” you shall say, “Because of the news that has come. Every heart will melt and all hands will be feeble, every spirit will faint and all knees will turn to water. See, it comes and it will be fulfilled,” says the Lord GOD.

Ezekiel 21:8 And the word of the LORD came to me:

Ezekiel 21:9 Mortal, prophesy and say: Thus says the Lord; Say: A sword, a sword is sharpened, it is also polished;

Ezekiel 21:10 it is sharpened for slaughter, honed to flash like lightning! How can we make merry? You have despised the rod, and all discipline.

Ezekiel 21:11 The sword is given to be polished, to be grasped in the hand; it is sharpened, the sword is polished, to be placed in the slayer’s hand.

Ezekiel 21:12 Cry and wail, O mortal, for it is against my people; it is against all Israel’s princes; they are thrown to the sword, together with my people. Ah! Strike the thigh!

Ezekiel 21:13 For consider: What! If you despise the rod, will it not happen? says the Lord GOD.

Ezekiel 21:14 And you, mortal, prophesy; strike hand to hand. Let the sword fall twice, thrice; it is a sword for killing. A sword for great slaughter— it surrounds them;

Ezekiel 21:15 therefore hearts melt and many stumble. At all their gates I have set the point of the sword. Ah! It is made for flashing, it is polished for slaughter.

Ezekiel 21:16 Attack to the right! Engage to the left!— wherever your edge is directed.

Ezekiel 21:17 I too will strike hand to hand, I will satisfy my fury; I the LORD have spoken.

Ezekiel 21:18 The word of the LORD came to me:

Ezekiel 21:19 Mortal, mark out two roads for the sword of the king of Babylon to come; both of them shall issue from the same land. And make a signpost, make it for a fork in the road leading to a city;

Ezekiel 21:20 mark out the road for the sword to come to Rabbah of the Ammonites or to Judah and to Jerusalem the fortified.

Ezekiel 21:21 For the king of Babylon stands at the parting of the way, at the fork in the two roads, to use divination; he shakes the arrows, he consults the teraphim, he inspects the liver.

Ezekiel 21:22 Into his right hand comes the lot for Jerusalem, to set battering rams, to call out for slaughter, for raising the battle cry, to set battering rams against the gates, to cast up ramps, to build siege towers.

Ezekiel 21:23 But to them it will seem like a false divination; they have sworn solemn oaths; but he brings their guilt to remembrance, bringing about their capture.

Ezekiel 21:24 Therefore thus says the Lord GOD: Because you have brought your guilt to remembrance, in that your transgressions are uncovered, so that in all your deeds your sins appear— because you have come to remembrance, you shall be taken in hand.

Ezekiel 21:25 As for you, vile, wicked prince of Israel, you whose day has come, the time of final punishment,

Ezekiel 21:26 thus says the Lord GOD: Remove the turban, take off the crown; things shall not remain as they are. Exalt that which is low, abase that which is high.

Ezekiel 21:27 A ruin, a ruin, a ruin— I will make it! (Such has never occurred.) Until he comes whose right it is; to him I will give it.

Ezekiel 21:28 As for you, mortal, prophesy, and say, Thus says the Lord GOD concerning the Ammonites, and concerning their reproach; say: A sword, a sword! Drawn for slaughter, polished to consume, to flash like lightning.

Ezekiel 21:29 Offering false visions for you, divining lies for you, they place you over the necks of the vile, wicked ones— those whose day has come, the time of final punishment.

Ezekiel 21:30 Return it to its sheath! In the place where you were created, in the land of your origin, I will judge you.

Ezekiel 21:31 I will pour out my indignation upon you, with the fire of my wrath I will blow upon you. I will deliver you into brutish hands, those skillful to destroy.

Ezekiel 21:32 You shall be fuel for the fire, your blood shall enter the earth; you shall be remembered no more, for I the LORD have spoken.

Ezekiel 22:1 The word of the LORD came to me:

Ezekiel 22:2 You, mortal, will you judge, will you judge the bloody city? Then declare to it all its abominable deeds.

Ezekiel 22:3 You shall say, Thus says the Lord GOD: A city! Shedding blood within itself; its time has come; making its idols, defiling itself.

Ezekiel 22:4 You have become guilty by the blood that you have shed, and defiled by the idols that you have made; you have brought your day near, the appointed time of your years has come. Therefore I have made you a disgrace before the nations, and a mockery to all the countries.

Ezekiel 22:5 Those who are near and those who are far from you will mock you, you infamous one, full of tumult.

Ezekiel 22:6 The princes of Israel in you, everyone according to his power, have been bent on shedding blood.

Ezekiel 22:7 Father and mother are treated with contempt in you; the alien residing within you suffers extortion; the orphan and the widow are wronged in you.

Ezekiel 22:8 You have despised my holy things, and profaned my sabbaths.

Ezekiel 22:9 In you are those who slander to shed blood, those in you who eat upon the mountains, who commit lewdness in your midst.

Ezekiel 22:10 In you they uncover their fathers' nakedness; in you they violate women in their menstrual periods.

Ezekiel 22:11 One commits abomination with his neighbor's wife; another lewdly defiles his daughter-in-law; another in you defiles his sister, his father's daughter.

Ezekiel 22:12 In you, they take bribes to shed blood; you take both advance interest and accrued interest, and make gain of your neighbors by extortion; and you have forgotten me, says the Lord GOD.

Ezekiel 22:13 See, I strike my hands together at the dishonest gain you have made, and at the blood that has been shed within you.

Ezekiel 22:14 Can your courage endure, or can your hands remain strong in the days when I shall deal with you? I the LORD have spoken, and I will do it.

Ezekiel 22:15 I will scatter you among the nations and disperse you through the countries, and I will purge your filthiness out of you.

Ezekiel 22:16 And I shall be profaned through you in the sight of the nations; and you shall know that I am the LORD.

Ezekiel 22:17 The word of the LORD came to me:

Ezekiel 22:18 Mortal, the house of Israel has become dross to me; all of them, silver, bronze, tin, iron, and lead. In the smelter they have become dross.

Ezekiel 22:19 Therefore thus says the Lord GOD: Because you have all become dross, I will gather you into the midst of Jerusalem.

Ezekiel 22:20 As one gathers silver, bronze, iron, lead, and tin into a smelter, to blow the fire upon them in order to melt them; so I will gather you in my anger and in my wrath, and I will put you in and melt you.

Ezekiel 22:21 I will gather you and blow upon you with the fire of my wrath, and you shall be melted within it.

Ezekiel 22:22 As silver is melted in a smelter, so you shall be melted in it; and you shall know that I the LORD have poured out my wrath upon you.

Ezekiel 22:23 The word of the LORD came to me:

Ezekiel 22:24 Mortal, say to it: You are a land that is not cleansed, not rained upon in the day of indignation.

Ezekiel 22:25 Its princes within it are like a roaring lion tearing the prey; they have devoured human lives; they have taken treasure and precious things; they have made many widows within it.

Ezekiel 22:26 Its priests have done violence to my teaching and have profaned my holy things; they have made no distinction between the holy and the common, neither have they taught the difference between the unclean and the clean, and they have disregarded my sabbaths, so that I am profaned among them.

Ezekiel 22:27 Its officials within it are like wolves tearing the prey, shedding blood, destroying lives to get dishonest gain.

Ezekiel 22:28 Its prophets have smeared whitewash on their behalf, seeing false visions and divining lies for them, saying, “Thus says the Lord GOD,” when the LORD has not spoken.

Ezekiel 22:29 The people of the land have practiced extortion and committed robbery; they have oppressed the poor and needy, and have extorted from the alien without redress.

Ezekiel 22:30 And I sought for anyone among them who would repair the wall and stand in the breach before me on behalf of the land, so that I would not destroy it; but I found no one.

Ezekiel 22:31 Therefore I have poured out my indignation upon them; I have consumed them with the fire of my wrath; I have returned their conduct upon their heads, says the Lord GOD.

Ezekiel 23:1 The word of the LORD came to me:

Ezekiel 23:2 Mortal, there were two women, the daughters of one mother;

Ezekiel 23:3 they played the whore in Egypt; they played the whore in their youth; their breasts were caressed there, and their virgin bosoms were fondled.

Ezekiel 23:4 Oholah was the name of the elder and Oholibah the name of her sister. They became mine, and they bore sons and daughters. As for their names, Oholah is Samaria, and Oholibah is Jerusalem.

Ezekiel 23:5 Oholah played the whore while she was mine; she lusted after her lovers the Assyrians, warriors

Ezekiel 23:6 clothed in blue, governors and commanders, all of them handsome young men, mounted horsemen.

Ezekiel 23:7 She bestowed her favors upon them, the choicest men of Assyria all of them; and she defiled herself with all the idols of everyone for whom she lusted.

Ezekiel 23:8 She did not give up her whorings that she had practiced since Egypt; for in her youth men had lain with her and fondled her virgin bosom and poured out their lust upon her.

Ezekiel 23:9 Therefore I delivered her into the hands of her lovers, into the hands of the Assyrians, for whom she lusted.

Ezekiel 23:10 These uncovered her nakedness; they seized her sons and her daughters; and they killed her with the sword. Judgment was executed upon her, and she became a byword among women.

Ezekiel 23:11 Her sister Oholibah saw this, yet she was more corrupt than she in her lusting and in her whorings, which were worse than those of her sister.

Ezekiel 23:12 She lusted after the Assyrians, governors and commanders, warriors clothed in full armor, mounted horsemen, all of them handsome young men.

Ezekiel 23:13 And I saw that she was defiled; they both took the same way.

Ezekiel 23:14 But she carried her whorings further; she saw male figures carved on the wall, images of the Chaldeans portrayed in vermilion,

Ezekiel 23:15 with belts around their waists, with flowing turbans on their heads, all of them looking like officers— a picture of Babylonians whose native land was Chaldea.

Ezekiel 23:16 When she saw them she lusted after them, and sent messengers to them in Chaldea.

Ezekiel 23:17 And the Babylonians came to her into the bed of love, and they defiled her with their lust; and after she defiled herself with them, she turned from them in disgust.

Ezekiel 23:18 When she carried on her whorings so openly and flaunted her nakedness, I turned in disgust from her, as I had turned from her sister.

Ezekiel 23:19 Yet she increased her whorings, remembering the days of her youth, when she played the whore in the land of Egypt

Ezekiel 23:20 and lusted after her paramours there, whose members were like those of donkeys, and whose emission was like that of stallions.

Ezekiel 23:21 Thus you longed for the lewdness of your youth, when the Egyptians fondled your bosom and caressed your young breasts.

Ezekiel 23:22 Therefore, O Oholibah, thus says the Lord GOD: I will rouse against you your lovers from whom you turned in disgust, and I will bring them against you from every side:

Ezekiel 23:23 the Babylonians and all the Chaldeans, Pekod and Shoa and Koa, and all the Assyrians with them, handsome young men, governors and commanders all of them, officers and warriors, all of them riding on horses.

Ezekiel 23:24 They shall come against you from the north with chariots and wagons and a host of peoples; they shall set themselves against you on every side with buckler, shield, and helmet, and I will commit the judgment to them, and they shall judge you according to their ordinances.

Ezekiel 23:25 I will direct my indignation against you, in order that they may deal with you in fury. They shall cut off your nose and your ears, and your survivors shall fall by the sword. They shall seize your sons and your daughters, and your survivors shall be devoured by fire.

Ezekiel 23:26 They shall also strip you of your clothes and take away your fine jewels.

Ezekiel 23:27 So I will put an end to your lewdness and your whoring brought from the land of Egypt; you shall not long for them, or remember Egypt any more.

Ezekiel 23:28 For thus says the Lord GOD: I will deliver you into the hands of those whom you hate, into the hands of those from whom you turned in disgust;

Ezekiel 23:29 and they shall deal with you in hatred, and take away all the fruit of your labor, and leave you naked and bare, and the nakedness of your whorings shall be exposed. Your lewdness and your whorings

Ezekiel 23:30 have brought this upon you, because you played the whore with the nations, and polluted yourself with their idols.

Ezekiel 23:31 You have gone the way of your sister; therefore I will give her cup into your hand.

Ezekiel 23:32 Thus says the Lord GOD: You shall drink your sister's cup, deep and wide; you shall be scorned and derided, it holds so much.

Ezekiel 23:33 You shall be filled with drunkenness and sorrow. A cup of horror and desolation is the cup of your sister Samaria;

Ezekiel 23:34 you shall drink it and drain it out, and gnaw its sherds, and tear out your breasts; for I have spoken, says the Lord GOD.

Ezekiel 23:35 Therefore thus says the Lord GOD: Because you have forgotten me and cast me behind your back, therefore bear the consequences of your lewdness and whorings.

Ezekiel 23:36 The LORD said to me: Mortal, will you judge Oholah and Oholibah? Then declare to them their abominable deeds.

Ezekiel 23:37 For they have committed adultery, and blood is on their hands; with their idols they have committed adultery; and they have even offered up to them for food the children whom they had borne to me.

Ezekiel 23:38 Moreover this they have done to me: they have defiled my sanctuary on the same day and profaned my sabbaths.

Ezekiel 23:39 For when they had slaughtered their children for their idols, on the same day they came into my sanctuary to profane it. This is what they did in my house.

Ezekiel 23:40 They even sent for men to come from far away, to whom a messenger was sent, and they came. For them you bathed yourself, painted your eyes, and decked yourself with ornaments;

Ezekiel 23:41 you sat on a stately couch, with a table spread before it on which you had placed my incense and my oil.

Ezekiel 23:42 The sound of a raucous multitude was around her, with many of the rabble brought in drunken from the wilderness; and they put bracelets on the arms of the women, and beautiful crowns upon their heads.

Ezekiel 23:43 Then I said, Ah, she is worn out with adulteries, but they carry on their sexual acts with her.

Ezekiel 23:44 For they have gone in to her, as one goes in to a whore. Thus they went in to Oholah and to Oholibah, wanton women.

Ezekiel 23:45 But righteous judges shall declare them guilty of adultery and of bloodshed; because they are adulteresses and blood is on their hands.

Ezekiel 23:46 For thus says the Lord GOD: Bring up an assembly against them, and make them an object of terror and of plunder.

Ezekiel 23:47 The assembly shall stone them and with their swords they shall cut them down; they shall kill their sons and their daughters, and burn up their houses.

Ezekiel 23:48 Thus will I put an end to lewdness in the land, so that all women may take warning and not commit lewdness as you have done.

Ezekiel 23:49 They shall repay you for your lewdness, and you shall bear the penalty for your sinful idolatry; and you shall know that I am the Lord GOD.

Ezekiel 24:1 In the ninth year, in the tenth month, on the tenth day of the month, the word of the LORD came to me:

Ezekiel 24:2 Mortal, write down the name of this day, this very day. The king of Babylon has laid siege to Jerusalem this very day.

Ezekiel 24:3 And utter an allegory to the rebellious house and say to them, Thus says the Lord GOD: Set on the pot, set it on, pour in water also;

Ezekiel 24:4 put in it the pieces, all the good pieces, the thigh and the shoulder; fill it with choice bones.

Ezekiel 24:5 Take the choicest one of the flock, pile the logs under it; boil its pieces, seethe also its bones in it.

Ezekiel 24:6 Therefore thus says the Lord GOD: Woe to the bloody city, the pot whose rust is in it, whose rust has not gone out of it! Empty it piece by piece, making no choice at all.

Ezekiel 24:7 For the blood she shed is inside it; she placed it on a bare rock; she did not pour it out on the ground, to cover it with earth.

Ezekiel 24:8 To rouse my wrath, to take vengeance, I have placed the blood she shed on a bare rock, so that it may not be covered.

Ezekiel 24:9 Therefore thus says the Lord GOD: Woe to the bloody city! I will even make the pile great.

Ezekiel 24:10 Heap up the logs, kindle the fire; boil the meat well, mix in the spices, let the bones be burned.

Ezekiel 24:11 Stand it empty upon the coals, so that it may become hot, its copper glow, its filth melt in it, its rust be consumed.

Ezekiel 24:12 In vain I have wearied myself; its thick rust does not depart. To the fire with its rust!

Ezekiel 24:13 Yet, when I cleansed you in your filthy lewdness, you did not become clean from your filth; you shall not again be cleansed until I have satisfied my fury upon you.

Ezekiel 24:14 I the LORD have spoken; the time is coming, I will act. I will not refrain, I will not spare, I will not relent. According to your ways and your doings I will judge you, says the Lord GOD.

Ezekiel 24:15 The word of the LORD came to me:

Ezekiel 24:16 Mortal, with one blow I am about to take away from you the delight of your eyes; yet you shall not mourn or weep, nor shall your tears run down.

Ezekiel 24:17 Sigh, but not aloud; make no mourning for the dead. Bind on your turban, and put your sandals on your feet; do not cover your upper lip or eat the bread of mourners.

Ezekiel 24:18 So I spoke to the people in the morning, and at evening my wife died. And on the next morning I did as I was commanded.

Ezekiel 24:19 Then the people said to me, “Will you not tell us what these things mean for us, that you are acting this way?”

Ezekiel 24:20 Then I said to them: The word of the LORD came to me:

Ezekiel 24:21 Say to the house of Israel, Thus says the Lord GOD: I will profane my sanctuary, the pride of your power, the delight of your eyes, and your heart’s desire; and your sons and your daughters whom you left behind shall fall by the sword.

Ezekiel 24:22 And you shall do as I have done; you shall not cover your upper lip or eat the bread of mourners.

Ezekiel 24:23 Your turbans shall be on your heads and your sandals on your feet; you shall not mourn or weep, but you shall pine away in your iniquities and groan to one another.

Ezekiel 24:24 Thus Ezekiel shall be a sign to you; you shall do just as he has done. When this comes, then you shall know that I am the Lord GOD.

Ezekiel 24:25 And you, mortal, on the day when I take from them their stronghold, their joy and glory, the delight of their eyes and their heart’s affection, and also their sons and their daughters,

Ezekiel 24:26 on that day, one who has escaped will come to you to report to you the news.

Ezekiel 24:27 On that day your mouth shall be opened to the one who has escaped, and you shall speak and no longer be silent. So you shall be a sign to them; and they shall know that I am the LORD.

Ezekiel 25:1 The word of the LORD came to me:

Ezekiel 25:2 Mortal, set your face toward the Ammonites and prophesy against them.

Ezekiel 25:3 Say to the Ammonites, Hear the word of the Lord GOD: Thus says the Lord GOD, Because you said, “Aha!” over my sanctuary when it was profaned, and over the land of Israel when it was made desolate, and over the house of Judah when it went into exile;

Ezekiel 25:4 therefore I am handing you over to the people of the east for a possession. They shall set their encampments among you and pitch their tents in your midst; they shall eat your fruit, and they shall drink your milk.

Ezekiel 25:5 I will make Rabbah a pasture for camels and Ammon a fold for flocks. Then you shall know that I am the LORD.

Ezekiel 25:6 For thus says the Lord GOD: Because you have clapped your hands and stamped your feet and rejoiced with all the malice within you against the land of Israel,

Ezekiel 25:7 therefore I have stretched out my hand against you, and will hand you over as plunder to the nations. I will cut you off from the peoples and will make you perish out of the countries; I will destroy you. Then you shall know that I am the LORD.

Ezekiel 25:8 Thus says the Lord GOD: Because Moab said, The house of Judah is like all the other nations,

Ezekiel 25:9 therefore I will lay open the flank of Moab from the towns on its frontier, the glory of the country, Beth-jeshimoth, Baal-meon, and Kiriathaim.

Ezekiel 25:10 I will give it along with Ammon to the people of the east as a possession. Thus Ammon shall be remembered no more among the nations,

Ezekiel 25:11 and I will execute judgments upon Moab. Then they shall know that I am the LORD.

Ezekiel 25:12 Thus says the Lord GOD: Because Edom acted revengefully against the house of Judah and has grievously offended in taking vengeance upon them,

Ezekiel 25:13 therefore thus says the Lord GOD, I will stretch out my hand against Edom, and cut off from it humans and animals, and I will make it desolate; from Teman even to Dedan they shall fall by the sword.

Ezekiel 25:14 I will lay my vengeance upon Edom by the hand of my people Israel; and they shall act in Edom according to my anger and according to my wrath; and they shall know my vengeance, says the Lord GOD.

Ezekiel 25:15 Thus says the Lord GOD: Because with unending hostilities the Philistines acted in vengeance, and with malice of heart took revenge in destruction;

Ezekiel 25:16 therefore thus says the Lord GOD, I will stretch out my hand against the Philistines, cut off the Cherethites, and destroy the rest of the seacoast.

Ezekiel 25:17 I will execute great vengeance on them with wrathful punishments. Then they shall know that I am the LORD, when I lay my vengeance on them.

Ezekiel 26:1 In the eleventh year, on the first day of the month, the word of the LORD came to me:

Ezekiel 26:2 Mortal, because Tyre said concerning Jerusalem, “Aha, broken is the gateway of the peoples; it has swung open to me; I shall be replenished, now that it is wasted,” Ezekiel 26:3 therefore, thus says the Lord GOD: See, I am against you, O Tyre! I will hurl many nations against you, as the sea hurls its waves.

Ezekiel 26:4 They shall destroy the walls of Tyre and break down its towers. I will scrape its soil from it and make it a bare rock.

Ezekiel 26:5 It shall become, in the midst of the sea, a place for spreading nets. I have spoken, says the Lord GOD. It shall become plunder for the nations,

Ezekiel 26:6 and its daughter-towns in the country shall be killed by the sword. Then they shall know that I am the LORD.

Ezekiel 26:7 For thus says the Lord GOD: I will bring against Tyre from the north King Nebuchadrezzar of Babylon, king of kings, together with horses, chariots, cavalry, and a great and powerful army.

Ezekiel 26:8 Your daughter-towns in the country he shall put to the sword. He shall set up a siege wall against you, cast up a ramp against you, and raise a roof of shields against you.

Ezekiel 26:9 He shall direct the shock of his battering rams against your walls and break down your towers with his axes.

Ezekiel 26:10 His horses shall be so many that their dust shall cover you. At the noise of cavalry, wheels, and chariots your very walls shall shake, when he enters your gates like those entering a breached city.

Ezekiel 26:11 With the hoofs of his horses he shall trample all your streets. He shall put your people to the sword, and your strong pillars shall fall to the ground.

Ezekiel 26:12 They will plunder your riches and loot your merchandise; they shall break down your walls and destroy your fine houses. Your stones and timber and soil they shall cast into the water.

Ezekiel 26:13 I will silence the music of your songs; the sound of your lyres shall be heard no more.

Ezekiel 26:14 I will make you a bare rock; you shall be a place for spreading nets. You shall never again be rebuilt, for I the LORD have spoken, says the Lord GOD.

Ezekiel 26:15 Thus says the Lord GOD to Tyre: Shall not the coastlands shake at the sound of your fall, when the wounded groan, when slaughter goes on within you?

Ezekiel 26:16 Then all the princes of the sea shall step down from their thrones; they shall remove their robes and strip off their embroidered garments. They shall clothe themselves with trembling, and shall sit on the ground; they shall tremble every moment, and be appalled at you.

Ezekiel 26:17 And they shall raise a lamentation over you, and say to you: How you have vanished from the seas, O city renowned, once mighty on the sea, you and your inhabitants, who imposed your terror on all the mainland!

Ezekiel 26:18 Now the coastlands tremble on the day of your fall; the coastlands by the sea are dismayed at your passing.

Ezekiel 26:19 For thus says the Lord GOD: When I make you a city laid waste, like cities that are not inhabited, when I bring up the deep over you, and the great waters cover you,

Ezekiel 26:20 then I will thrust you down with those who descend into the Pit, to the people of long ago, and I will make you live in the world below, among primeval ruins, with those who go down to the Pit, so that you will not be inhabited or have a place in the land of the living.

Ezekiel 26:21 I will bring you to a dreadful end, and you shall be no more; though sought for, you will never be found again, says the Lord GOD.

Ezekiel 27:1 The word of the LORD came to me:

Ezekiel 27:2 Now you, mortal, raise a lamentation over Tyre,

Ezekiel 27:3 and say to Tyre, which sits at the entrance to the sea, merchant of the peoples on many coastlands, Thus says the Lord GOD: O Tyre, you have said, “I am perfect in beauty.”

Ezekiel 27:4 Your borders are in the heart of the seas; your builders made perfect your beauty.

Ezekiel 27:5 They made all your planks of fir trees from Senir; they took a cedar from Lebanon to make a mast for you.

Ezekiel 27:6 From oaks of Bashan they made your oars; they made your deck of pines from the coasts of Cyprus, inlaid with ivory.

Ezekiel 27:7 Of fine embroidered linen from Egypt was your sail, serving as your ensign; blue and purple from the coasts of Elishah was your awning.

Ezekiel 27:8 The inhabitants of Sidon and Arvad were your rowers; skilled men of Zemer were within you, they were your pilots.

Ezekiel 27:9 The elders of Gebal and its artisans were within you, caulking your seams; all the ships of the sea with their mariners were within you, to barter for your wares.

Ezekiel 27:10 Paras and Lud and Put were in your army, your mighty warriors; they hung shield and helmet in you; they gave you splendor.

Ezekiel 27:11 Men of Arvad and Helech were on your walls all around; men of Gamad were at your towers. They hung their quivers all around your walls; they made perfect your beauty.

Ezekiel 27:12 Tarshish did business with you out of the abundance of your great wealth; silver, iron, tin, and lead they exchanged for your wares.

Ezekiel 27:13 Javan, Tubal, and Meshech traded with you; they exchanged human beings and vessels of bronze for your merchandise.

Ezekiel 27:14 Beth-togarmah exchanged for your wares horses, war horses, and mules.

Ezekiel 27:15 The Rhodians traded with you; many coastlands were your own special markets; they brought you in payment ivory tusks and ebony.

Ezekiel 27:16 Edom did business with you because of your abundant goods; they exchanged for your wares turquoise, purple, embroidered work, fine linen, coral, and rubies.

Ezekiel 27:17 Judah and the land of Israel traded with you; they exchanged for your merchandise wheat from Minnith, millet, honey, oil, and balm.

Ezekiel 27:18 Damascus traded with you for your abundant goods— because of your great wealth of every kind— wine of Helbon, and white wool.

Ezekiel 27:19 Vedan and Javan from Uzal entered into trade for your wares; wrought iron, cassia, and sweet cane were bartered for your merchandise.

Ezekiel 27:20 Dedan traded with you in saddlecloths for riding.

Ezekiel 27:21 Arabia and all the princes of Kedar were your favored dealers in lambs, rams, and goats; in these they did business with you.

Ezekiel 27:22 The merchants of Sheba and Raamah traded with you; they exchanged for your wares the best of all kinds of spices, and all precious stones, and gold.

Ezekiel 27:23 Haran, Canneh, Eden, the merchants of Sheba, Asshur, and Chilmad traded with you.

Ezekiel 27:24 These traded with you in choice garments, in clothes of blue and embroidered work, and in carpets of colored material, bound with cords and made secure; in these they traded with you.

Ezekiel 27:25 The ships of Tarshish traveled for you in your trade. So you were filled and heavily laden in the heart of the seas.

Ezekiel 27:26 Your rowers have brought you into the high seas. The east wind has wrecked you in the heart of the seas.

Ezekiel 27:27 Your riches, your wares, your merchandise, your mariners and your pilots, your caulkers, your dealers in merchandise, and all your warriors within you, with all the company that is with you, sink into the heart of the seas on the day of your ruin.

Ezekiel 27:28 At the sound of the cry of your pilots the countryside shakes,

Ezekiel 27:29 and down from their ships come all that handle the oar. The mariners and all the pilots of the sea stand on the shore

Ezekiel 27:30 and wail aloud over you, and cry bitterly. They throw dust on their heads and wallow in ashes;

Ezekiel 27:31 they make themselves bald for you, and put on sackcloth, and they weep over you in bitterness of soul, with bitter mourning.

Ezekiel 27:32 In their wailing they raise a lamentation for you, and lament over you: "Who was ever destroyed like Tyre in the midst of the sea?

Ezekiel 27:33 When your wares came from the seas, you satisfied many peoples; with your abundant wealth and merchandise you enriched the kings of the earth.

Ezekiel 27:34 Now you are wrecked by the seas, in the depths of the waters; your merchandise and all your crew have sunk with you.

Ezekiel 27:35 All the inhabitants of the coastlands are appalled at you; and their kings are horribly afraid, their faces are convulsed.

Ezekiel 27:36 The merchants among the peoples hiss at you; you have come to a dreadful end and shall be no more forever."

Ezekiel 28:1 The word of the LORD came to me:

Ezekiel 28:2 Mortal, say to the prince of Tyre, Thus says the Lord GOD: Because your heart is proud and you have said, "I am a god; I sit in the seat of the gods, in the heart of the seas," yet you are but a mortal, and no god, though you compare your mind with the mind of a god.

Ezekiel 28:3 You are indeed wiser than Daniel; no secret is hidden from you;

Ezekiel 28:4 by your wisdom and your understanding you have amassed wealth for yourself, and have gathered gold and silver into your treasuries.

Ezekiel 28:5 By your great wisdom in trade you have increased your wealth, and your heart has become proud in your wealth.

Ezekiel 28:6 Therefore thus says the Lord GOD: Because you compare your mind with the mind of a god,

Ezekiel 28:7 therefore, I will bring strangers against you, the most terrible of the nations; they shall draw their swords against the beauty of your wisdom and defile your splendor.

Ezekiel 28:8 They shall thrust you down to the Pit, and you shall die a violent death in the heart of the seas.

Ezekiel 28:9 Will you still say, "I am a god," in the presence of those who kill you, though you are but a mortal, and no god, in the hands of those who wound you?

Ezekiel 28:10 You shall die the death of the uncircumcised by the hand of foreigners; for I have spoken, says the Lord GOD.

Ezekiel 28:11 Moreover the word of the LORD came to me:

Ezekiel 28:12 Mortal, raise a lamentation over the king of Tyre, and say to him, Thus says the Lord GOD: You were the signet of perfection, full of wisdom and perfect in beauty.

Ezekiel 28:13 You were in Eden, the garden of God; every precious stone was your covering, carnelian, chrysolite, and moonstone, beryl, onyx, and jasper, sapphire, turquoise, and emerald; and worked in gold were your settings and your engravings. On the day that you were created they were prepared.

Ezekiel 28:14 With an anointed cherub as guardian I placed you; you were on the holy mountain of God; you walked among the stones of fire.

Ezekiel 28:15 You were blameless in your ways from the day that you were created, until iniquity was found in you.

Ezekiel 28:16 In the abundance of your trade you were filled with violence, and you sinned; so I cast you as a profane thing from the mountain of God, and the guardian cherub drove you out from among the stones of fire.

Ezekiel 28:17 Your heart was proud because of your beauty; you corrupted your wisdom for the sake of your splendor. I cast you to the ground; I exposed you before kings, to feast their eyes on you.

Ezekiel 28:18 By the multitude of your iniquities, in the unrighteousness of your trade, you profaned your sanctuaries. So I brought out fire from within you; it consumed you, and I turned you to ashes on the earth in the sight of all who saw you.

Ezekiel 28:19 All who know you among the peoples are appalled at you; you have come to a dreadful end and shall be no more forever.

Ezekiel 28:20 The word of the LORD came to me:

Ezekiel 28:21 Mortal, set your face toward Sidon, and prophesy against it,

Ezekiel 28:22 and say, Thus says the Lord GOD: I am against you, O Sidon, and I will gain glory in your midst. They shall know that I am the LORD when I execute judgments in it, and manifest my holiness in it;

Ezekiel 28:23 for I will send pestilence into it, and bloodshed into its streets; and the dead shall fall in its midst, by the sword that is against it on every side. And they shall know that I am the LORD.

Ezekiel 28:24 The house of Israel shall no longer find a pricking brier or a piercing thorn among all their neighbors who have treated them with contempt. And they shall know that I am the Lord GOD.

Ezekiel 28:25 Thus says the Lord GOD: When I gather the house of Israel from the peoples among whom they are scattered, and manifest my holiness in them in the sight of the nations, then they shall settle on their own soil that I gave to my servant Jacob.

Ezekiel 28:26 They shall live in safety in it, and shall build houses and plant vineyards. They shall live in safety, when I execute judgments upon all their neighbors who have treated them with contempt. And they shall know that I am the LORD their God.

Ezekiel 29:1 In the tenth year, in the tenth month, on the twelfth day of the month, the word of the LORD came to me:

Ezekiel 29:2 Mortal, set your face against Pharaoh king of Egypt, and prophesy against him and against all Egypt;

Ezekiel 29:3 speak, and say, Thus says the Lord GOD: I am against you, Pharaoh king of Egypt, the great dragon sprawling in the midst of its channels, saying, “My Nile is my own; I made it for myself.”

Ezekiel 29:4 I will put hooks in your jaws, and make the fish of your channels stick to your scales. I will draw you up from your channels, with all the fish of your channels sticking to your scales.

Ezekiel 29:5 I will fling you into the wilderness, you and all the fish of your channels; you shall fall in the open field, and not be gathered and buried. To the animals of the earth and to the birds of the air I have given you as food.

Ezekiel 29:6 Then all the inhabitants of Egypt shall know that I am the LORD because you were a staff of reed to the house of Israel;

Ezekiel 29:7 when they grasped you with the hand, you broke, and tore all their shoulders; and when they leaned on you, you broke, and made all their legs unsteady.

Ezekiel 29:8 Therefore, thus says the Lord GOD: I will bring a sword upon you, and will cut off from you human being and animal;

Ezekiel 29:9 and the land of Egypt shall be a desolation and a waste. Then they shall know that I am the LORD. Because you said, “The Nile is mine, and I made it,”

Ezekiel 29:10 therefore, I am against you, and against your channels, and I will make the land of Egypt an utter waste and desolation, from Migdol to Syene, as far as the border of Ethiopia.

Ezekiel 29:11 No human foot shall pass through it, and no animal foot shall pass through it; it shall be uninhabited forty years.

Ezekiel 29:12 I will make the land of Egypt a desolation among desolated countries; and her cities shall be a desolation forty years among cities that are laid waste. I will scatter the Egyptians among the nations, and disperse them among the countries.

Ezekiel 29:13 Further, thus says the Lord GOD: At the end of forty years I will gather the Egyptians from the peoples among whom they were scattered;

Ezekiel 29:14 and I will restore the fortunes of Egypt, and bring them back to the land of Pathros, the land of their origin; and there they shall be a lowly kingdom.

Ezekiel 29:15 It shall be the most lowly of the kingdoms, and never again exalt itself above the nations; and I will make them so small that they will never again rule over the nations.

Ezekiel 29:16 The Egyptians shall never again be the reliance of the house of Israel; they will recall their iniquity, when they turned to them for aid. Then they shall know that I am the Lord GOD.

Ezekiel 29:17 In the twenty-seventh year, in the first month, on the first day of the month, the word of the LORD came to me:

Ezekiel 29:18 Mortal, King Nebuchadrezzar of Babylon made his army labor hard against Tyre; every head was made bald and every shoulder was rubbed bare; yet neither he nor his army got anything from Tyre to pay for the labor that he had expended against it.

Ezekiel 29:19 Therefore thus says the Lord GOD: I will give the land of Egypt to King Nebuchadrezzar of Babylon; and he shall carry off its wealth and despoil it and plunder it; and it shall be the wages for his army.

Ezekiel 29:20 I have given him the land of Egypt as his payment for which he labored, because they worked for me, says the Lord GOD.

Ezekiel 29:21 On that day I will cause a horn to sprout up for the house of Israel, and I will open your lips among them. Then they shall know that I am the LORD.

Ezekiel 30:1 The word of the LORD came to me:

Ezekiel 30:2 Mortal, prophesy, and say, Thus says the Lord GOD: Wail, “Alas for the day!”

Ezekiel 30:3 For a day is near, the day of the LORD is near; it will be a day of clouds, a time of doom for the nations.

Ezekiel 30:4 A sword shall come upon Egypt, and anguish shall be in Ethiopia, when the slain fall in Egypt, and its wealth is carried away, and its foundations are torn down.

Ezekiel 30:5 Ethiopia, and Put, and Lud, and all Arabia, and Libya, and the people of the allied land shall fall with them by the sword.

Ezekiel 30:6 Thus says the LORD: Those who support Egypt shall fall, and its proud might shall come down; from Migdol to Syene they shall fall within it by the sword, says the Lord GOD.

Ezekiel 30:7 They shall be desolated among other desolated countries, and their cities shall lie among cities laid waste.

Ezekiel 30:8 Then they shall know that I am the LORD, when I have set fire to Egypt, and all who help it are broken.

Ezekiel 30:9 On that day, messengers shall go out from me in ships to terrify the unsuspecting Ethiopians; and anguish shall come upon them on the day of Egypt’s doom; for it is coming!

Ezekiel 30:10 Thus says the Lord GOD: I will put an end to the hordes of Egypt, by the hand of King Nebuchadrezzar of Babylon.

Ezekiel 30:11 He and his people with him, the most terrible of the nations, shall be brought in to destroy the land; and they shall draw their swords against Egypt, and fill the land with the slain.

Ezekiel 30:12 I will dry up the channels, and will sell the land into the hand of evildoers; I will bring desolation upon the land and everything in it by the hand of foreigners; I the LORD have spoken.

Ezekiel 30:13 Thus says the Lord GOD: I will destroy the idols and put an end to the images in Memphis; there shall no longer be a prince in the land of Egypt; so I will put fear in the land of Egypt.

Ezekiel 30:14 I will make Pathros a desolation, and will set fire to Zoan, and will execute acts of judgment on Thebes.

Ezekiel 30:15 I will pour my wrath upon Pelusium, the stronghold of Egypt, and cut off the hordes of Thebes.

Ezekiel 30:16 I will set fire to Egypt; Pelusium shall be in great agony; Thebes shall be breached, and Memphis face adversaries by day.

Ezekiel 30:17 The young men of On and of Pi-beseth shall fall by the sword; and the cities themselves shall go into captivity.

Ezekiel 30:18 At Tehaphnehes the day shall be dark, when I break there the dominion of Egypt, and its proud might shall come to an end; the city shall be covered by a cloud, and its daughter-towns shall go into captivity.

Ezekiel 30:19 Thus I will execute acts of judgment on Egypt. Then they shall know that I am the LORD.

Ezekiel 30:20 In the eleventh year, in the first month, on the seventh day of the month, the word of the LORD came to me:

Ezekiel 30:21 Mortal, I have broken the arm of Pharaoh king of Egypt; it has not been bound up for healing or wrapped with a bandage, so that it may become strong to wield the sword.

Ezekiel 30:22 Therefore thus says the Lord GOD: I am against Pharaoh king of Egypt, and will break his arms, both the strong arm and the one that was broken; and I will make the sword fall from his hand.

Ezekiel 30:23 I will scatter the Egyptians among the nations, and disperse them throughout the lands.

Ezekiel 30:24 I will strengthen the arms of the king of Babylon, and put my sword in his hand; but I will break the arms of Pharaoh, and he will groan before him with the groans of one mortally wounded.

Ezekiel 30:25 I will strengthen the arms of the king of Babylon, but the arms of Pharaoh shall fall. And they shall know that I am the LORD, when I put my sword into the hand of the king of Babylon. He shall stretch it out against the land of Egypt, Ezekiel 30:26 and I will scatter the Egyptians among the nations and disperse them throughout the countries. Then they shall know that I am the LORD.

Ezekiel 31:1 In the eleventh year, in the third month, on the first day of the month, the word of the LORD came to me:

Ezekiel 31:2 Mortal, say to Pharaoh king of Egypt and to his hordes: Whom are you like in your greatness?

Ezekiel 31:3 Consider Assyria, a cedar of Lebanon, with fair branches and forest shade, and of great height, its top among the clouds.

Ezekiel 31:4 The waters nourished it, the deep made it grow tall, making its rivers flow around the place it was planted, sending forth its streams to all the trees of the field.

Ezekiel 31:5 So it towered high above all the trees of the field; its boughs grew large and its branches long, from abundant water in its shoots.

Ezekiel 31:6 All the birds of the air made their nests in its boughs; under its branches all the animals of the field gave birth to their young; and in its shade all great nations lived.

Ezekiel 31:7 It was beautiful in its greatness, in the length of its branches; for its roots went down to abundant water.

Ezekiel 31:8 The cedars in the garden of God could not rival it, nor the fir trees equal its boughs; the plane trees were as nothing compared with its branches; no tree in the garden of God was like it in beauty.

Ezekiel 31:9 I made it beautiful with its mass of branches, the envy of all the trees of Eden that were in the garden of God.

Ezekiel 31:10 Therefore thus says the Lord GOD: Because it towered high and set its top among the clouds, and its heart was proud of its height,

Ezekiel 31:11 I gave it into the hand of the prince of the nations; he has dealt with it as its wickedness deserves. I have cast it out.

Ezekiel 31:12 Foreigners from the most terrible of the nations have cut it down and left it. On the mountains and in all the valleys its branches have fallen, and its boughs lie broken in all the watercourses of the land; and all the peoples of the earth went away from its shade and left it.

Ezekiel 31:13 On its fallen trunk settle all the birds of the air, and among its boughs lodge all the wild animals.

Ezekiel 31:14 All this is in order that no trees by the waters may grow to lofty height or set their tops among the clouds, and that no trees that drink water may reach up to them in height. For all of them are handed over to death, to the world below; along with all mortals, with those who go down to the Pit.

Ezekiel 31:15 Thus says the Lord GOD: On the day it went down to Sheol I closed the deep over it and covered it; I restrained its rivers, and its mighty waters were checked. I clothed Lebanon in gloom for it, and all the trees of the field fainted because of it.

Ezekiel 31:16 I made the nations quake at the sound of its fall, when I cast it down to Sheol with those who go down to the Pit; and all the trees of Eden, the choice and best of Lebanon, all that were well watered, were consoled in the world below.

Ezekiel 31:17 They also went down to Sheol with it, to those killed by the sword, along with its allies, those who lived in its shade among the nations.

Ezekiel 31:18 Which among the trees of Eden was like you in glory and in greatness? Now you shall be brought down with the trees of Eden to the world below; you shall lie among the uncircumcised, with those who are killed by the sword. This is Pharaoh and all his horde, says the Lord GOD.

Ezekiel 32:1 In the twelfth year, in the twelfth month, on the first day of the month, the word of the LORD came to me:

Ezekiel 32:2 Mortal, raise a lamentation over Pharaoh king of Egypt, and say to him: You consider yourself a lion among the nations, but you are like a dragon in the seas; you thrash about in your streams, trouble the water with your feet, and foul your streams.

Ezekiel 32:3 Thus says the Lord GOD: In an assembly of many peoples I will throw my net over you; and I will haul you up in my dragnet.

Ezekiel 32:4 I will throw you on the ground, on the open field I will fling you, and will cause all the birds of the air to settle on you, and I will let the wild animals of the whole earth gorge themselves with you.

Ezekiel 32:5 I will strew your flesh on the mountains, and fill the valleys with your carcass.

Ezekiel 32:6 I will drench the land with your flowing blood up to the mountains, and the watercourses will be filled with you.

Ezekiel 32:7 When I blot you out, I will cover the heavens, and make their stars dark; I will cover the sun with a cloud, and the moon shall not give its light.

Ezekiel 32:8 All the shining lights of the heavens I will darken above you, and put darkness on your land, says the Lord GOD.

Ezekiel 32:9 I will trouble the hearts of many peoples, as I carry you captive among the nations, into countries you have not known.

Ezekiel 32:10 I will make many peoples appalled at you; their kings shall shudder because of you. When I brandish my sword before them, they shall tremble every moment for their lives, each one of them, on the day of your downfall.

Ezekiel 32:11 For thus says the Lord GOD: The sword of the king of Babylon shall come against you.

Ezekiel 32:12 I will cause your hordes to fall by the swords of mighty ones, all of them most terrible among the nations. They shall bring to ruin the pride of Egypt, and all its hordes shall perish.

Ezekiel 32:13 I will destroy all its livestock from beside abundant waters; and no human foot shall trouble them any more, nor shall the hoofs of cattle trouble them.

Ezekiel 32:14 Then I will make their waters clear, and cause their streams to run like oil, says the Lord GOD.

Ezekiel 32:15 When I make the land of Egypt desolate and when the land is stripped of all that fills it, when I strike down all who live in it, then they shall know that I am the LORD.

Ezekiel 32:16 This is a lamentation; it shall be chanted. The women of the nations shall chant it. Over Egypt and all its hordes they shall chant it, says the Lord GOD.

Ezekiel 32:17 In the twelfth year, in the first month, on the fifteenth day of the month, the word of the LORD came to me:

Ezekiel 32:18 Mortal, wail over the hordes of Egypt, and send them down, with Egypt and the daughters of majestic nations, to the world below, with those who go down to the Pit.

Ezekiel 32:19 “Whom do you surpass in beauty? Go down! Be laid to rest with the uncircumcised!”

Ezekiel 32:20 They shall fall among those who are killed by the sword. Egypt has been handed over to the sword; carry away both it and its hordes.

Ezekiel 32:21 The mighty chiefs shall speak of them, with their helpers, out of the midst of Sheol: “They have come down, they lie still, the uncircumcised, killed by the sword.”

Ezekiel 32:22 Assyria is there, and all its company, their graves all around it, all of them killed, fallen by the sword.

Ezekiel 32:23 Their graves are set in the uttermost parts of the Pit. Its company is all around its grave, all of them killed, fallen by the sword, who spread terror in the land of the living.

Ezekiel 32:24 Elam is there, and all its hordes around its grave; all of them killed, fallen by the sword, who went down uncircumcised into the world below, who spread terror in the land of the living. They bear their shame with those who go down to the Pit.

Ezekiel 32:25 They have made Elam a bed among the slain with all its hordes, their graves all around it, all of them uncircumcised, killed by the sword; for terror of them was spread in the land of the living, and they bear their shame with those who go down to the Pit; they are placed among the slain.

Ezekiel 32:26 Meshech and Tubal are there, and all their multitude, their graves all around them, all of them uncircumcised, killed by the sword; for they spread terror in the land of the living.

Ezekiel 32:27 And they do not lie with the fallen warriors of long ago who went down to Sheol with their weapons of war, whose swords were laid under their heads, and whose shields are upon their bones; for the terror of the warriors was in the land of the living.

Ezekiel 32:28 So you shall be broken and lie among the uncircumcised, with those who are killed by the sword.

Ezekiel 32:29 Edom is there, its kings and all its princes, who for all their might are laid with those who are killed by the sword; they lie with the uncircumcised, with those who go down to the Pit.

Ezekiel 32:30 The princes of the north are there, all of them, and all the Sidonians, who have gone down in shame with the slain, for all the terror that they caused by their might; they lie uncircumcised with those who are killed by the sword, and bear their shame with those who go down to the Pit.

Ezekiel 32:31 When Pharaoh sees them, he will be consoled for all his hordes— Pharaoh and all his army, killed by the sword, says the Lord GOD.

Ezekiel 32:32 For he spread terror in the land of the living; therefore he shall be laid to rest among the uncircumcised, with those who are slain by the sword— Pharaoh and all his multitude, says the Lord GOD.

Ezekiel 33:1 The word of the LORD came to me:

Ezekiel 33:2 O Mortal, speak to your people and say to them, If I bring the sword upon a land, and the people of the land take one of their number as their sentinel;

Ezekiel 33:3 and if the sentinel sees the sword coming upon the land and blows the trumpet and warns the people;

Ezekiel 33:4 then if any who hear the sound of the trumpet do not take warning, and the sword comes and takes them away, their blood shall be upon their own heads.

Ezekiel 33:5 They heard the sound of the trumpet and did not take warning; their blood shall be upon themselves. But if they had taken warning, they would have saved their lives.

Ezekiel 33:6 But if the sentinel sees the sword coming and does not blow the trumpet, so that the people are not warned, and the sword comes and takes any of them, they are taken away in their iniquity, but their blood I will require at the sentinel’s hand.

Ezekiel 33:7 So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me.

Ezekiel 33:8 If I say to the wicked, “O wicked ones, you shall surely die,” and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand.

Ezekiel 33:9 But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Ezekiel 33:10 Now you, mortal, say to the house of Israel, Thus you have said: “Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?”

Ezekiel 33:11 Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Ezekiel 33:12 And you, mortal, say to your people, The righteousness of the righteous shall not save them when they transgress; and as for the wickedness of the wicked, it shall not make them stumble when they turn from their wickedness; and the righteous shall not be able to live by their righteousness when they sin.

Ezekiel 33:13 Though I say to the righteous that they shall surely live, yet if they trust in their righteousness and commit iniquity, none of their righteous deeds shall be remembered; but in the iniquity that they have committed they shall die.

Ezekiel 33:14 Again, though I say to the wicked, “You shall surely die,” yet if they turn from their sin and do what is lawful and right—

Ezekiel 33:15 if the wicked restore the pledge, give back what they have taken by robbery, and walk in the statutes of life, committing no iniquity— they shall surely live, they shall not die.

Ezekiel 33:16 None of the sins that they have committed shall be remembered against them; they have done what is lawful and right, they shall surely live.

Ezekiel 33:17 Yet your people say, “The way of the Lord is not just,” when it is their own way that is not just.

Ezekiel 33:18 When the righteous turn from their righteousness, and commit iniquity, they shall die for it.

Ezekiel 33:19 And when the wicked turn from their wickedness, and do what is lawful and right, they shall live by it.

Ezekiel 33:20 Yet you say, “The way of the Lord is not just.” O house of Israel, I will judge all of you according to your ways!

Ezekiel 33:21 In the twelfth year of our exile, in the tenth month, on the fifth day of the month, someone who had escaped from Jerusalem came to me and said, “The city has fallen.”

Ezekiel 33:22 Now the hand of the LORD had been upon me the evening before the fugitive came; but he had opened my mouth by the time the fugitive came to me in the morning; so my mouth was opened, and I was no longer unable to speak.

Ezekiel 33:23 The word of the LORD came to me:

Ezekiel 33:24 Mortal, the inhabitants of these waste places in the land of Israel keep saying, “Abraham was only one man, yet he got possession of the land; but we are many; the land is surely given us to possess.”

Ezekiel 33:25 Therefore say to them, Thus says the Lord GOD: You eat flesh with the blood, and lift up your eyes to your idols, and shed blood; shall you then possess the land?

Ezekiel 33:26 You depend on your swords, you commit abominations, and each of you defiles his neighbor’s wife; shall you then possess the land?

Ezekiel 33:27 Say this to them, Thus says the Lord GOD: As I live, surely those who are in the waste places shall fall by the sword; and those who are in the open field I will give to the wild animals to be devoured; and those who are in strongholds and in caves shall die by pestilence.

Ezekiel 33:28 I will make the land a desolation and a waste, and its proud might shall come to an end; and the mountains of Israel shall be so desolate that no one will pass through.

Ezekiel 33:29 Then they shall know that I am the LORD, when I have made the land a desolation and a waste because of all their abominations that they have committed.

Ezekiel 33:30 As for you, mortal, your people who talk together about you by the walls, and at the doors of the houses, say to one another, each to a neighbor, “Come and hear what the word is that comes from the LORD.”

Ezekiel 33:31 They come to you as people come, and they sit before you as my people, and they hear your words, but they will not obey them. For flattery is on their lips, but their heart is set on their gain.

Ezekiel 33:32 To them you are like a singer of love songs, one who has a beautiful voice and plays well on an instrument; they hear what you say, but they will not do it.

Ezekiel 33:33 When this comes— and come it will!— then they shall know that a prophet has been among them.

Ezekiel 34:1 The word of the LORD came to me:

Ezekiel 34:2 Mortal, prophesy against the shepherds of Israel: prophesy, and say to them— to the shepherds: Thus says the Lord GOD: Ah, you shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep?

Ezekiel 34:3 You eat the fat, you clothe yourselves with the wool, you slaughter the fatlings; but you do not feed the sheep.

Ezekiel 34:4 You have not strengthened the weak, you have not healed the sick, you have not bound up the injured, you have not brought back the strayed, you have not sought the lost, but with force and harshness you have ruled them.

Ezekiel 34:5 So they were scattered, because there was no shepherd; and scattered, they became food for all the wild animals.

Ezekiel 34:6 My sheep were scattered, they wandered over all the mountains and on every high hill; my sheep were scattered over all the face of the earth, with no one to search or seek for them.

Ezekiel 34:7 Therefore, you shepherds, hear the word of the LORD:

Ezekiel 34:8 As I live, says the Lord GOD, because my sheep have become a prey, and my sheep have become food for all the wild animals, since there was no shepherd; and because my shepherds have not searched for my sheep, but the shepherds have fed themselves, and have not fed my sheep;

Ezekiel 34:9 therefore, you shepherds, hear the word of the LORD:

Ezekiel 34:10 Thus says the Lord GOD, I am against the shepherds; and I will demand my sheep at their hand, and put a stop to their feeding the sheep; no longer shall the shepherds feed themselves. I will rescue my sheep from their mouths, so that they may not be food for them.

Ezekiel 34:11 For thus says the Lord GOD: I myself will search for my sheep, and will seek them out.

Ezekiel 34:12 As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness.

Ezekiel 34:13 I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land.

Ezekiel 34:14 I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel.

Ezekiel 34:15 I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD.

Ezekiel 34:16 I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Ezekiel 34:17 As for you, my flock, thus says the Lord GOD: I shall judge between sheep and sheep, between rams and goats:

Ezekiel 34:18 Is it not enough for you to feed on the good pasture, but you must tread down with your feet the rest of your pasture? When you drink of clear water, must you foul the rest with your feet?

Ezekiel 34:19 And must my sheep eat what you have trodden with your feet, and drink what you have fouled with your feet?

Ezekiel 34:20 Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep.

Ezekiel 34:21 Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide,

Ezekiel 34:22 I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

Ezekiel 34:23 I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd.

Ezekiel 34:24 And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Ezekiel 34:25 I will make with them a covenant of peace and banish wild animals from the land, so that they may live in the wild and sleep in the woods securely.

Ezekiel 34:26 I will make them and the region around my hill a blessing; and I will send down the showers in their season; they shall be showers of blessing.

Ezekiel 34:27 The trees of the field shall yield their fruit, and the earth shall yield its increase. They shall be secure on their soil; and they shall know that I am the LORD, when I break the bars of their yoke, and save them from the hands of those who enslaved them.

Ezekiel 34:28 They shall no more be plunder for the nations, nor shall the animals of the land devour them; they shall live in safety, and no one shall make them afraid.

Ezekiel 34:29 I will provide for them a splendid vegetation so that they shall no more be consumed with hunger in the land, and no longer suffer the insults of the nations.

Ezekiel 34:30 They shall know that I, the LORD their God, am with them, and that they, the house of Israel, are my people, says the Lord GOD.

Ezekiel 34:31 You are my sheep, the sheep of my pasture and I am your God, says the Lord GOD.

Ezekiel 35:1 The word of the LORD came to me:

Ezekiel 35:2 Mortal, set your face against Mount Seir, and prophesy against it, Ezekiel 35:3 and say to it, Thus says the Lord GOD: I am against you, Mount Seir; I stretch out my hand against you to make you a desolation and a waste.

Ezekiel 35:4 I lay your towns in ruins; you shall become a desolation, and you shall know that I am the LORD.

Ezekiel 35:5 Because you cherished an ancient enmity, and gave over the people of Israel to the power of the sword at the time of their calamity, at the time of their final punishment;

Ezekiel 35:6 therefore, as I live, says the Lord GOD, I will prepare you for blood, and blood shall pursue you; since you did not hate bloodshed, bloodshed shall pursue you.

Ezekiel 35:7 I will make Mount Seir a waste and a desolation; and I will cut off from it all who come and go.

Ezekiel 35:8 I will fill its mountains with the slain; on your hills and in your valleys and in all your watercourses those killed with the sword shall fall.

Ezekiel 35:9 I will make you a perpetual desolation, and your cities shall never be inhabited. Then you shall know that I am the LORD.

Ezekiel 35:10 Because you said, “These two nations and these two countries shall be mine, and we will take possession of them,”—although the LORD was there—

Ezekiel 35:11 therefore, as I live, says the Lord GOD, I will deal with you according to the anger and envy that you showed because of your hatred against them; and I will make myself known among you, when I judge you.

Ezekiel 35:12 You shall know that I, the LORD, have heard all the abusive speech that you uttered against the mountains of Israel, saying, “They are laid desolate, they are given us to devour.”

Ezekiel 35:13 And you magnified yourselves against me with your mouth, and multiplied your words against me; I heard it.

Ezekiel 35:14 Thus says the Lord GOD: As the whole earth rejoices, I will make you desolate.

Ezekiel 35:15 As you rejoiced over the inheritance of the house of Israel, because it was desolate, so I will deal with you; you shall be desolate, Mount Seir, and all Edom, all of it. Then they shall know that I am the LORD.

Ezekiel 36:1 And you, mortal, prophesy to the mountains of Israel, and say: O mountains of Israel, hear the word of the LORD.

Ezekiel 36:2 Thus says the Lord GOD: Because the enemy said of you, “Aha!” and, “The ancient heights have become our possession,”

Ezekiel 36:3 therefore prophesy, and say: Thus says the Lord GOD: Because they made you desolate indeed, and crushed you from all sides, so that you became the possession of the rest of the nations, and you became an object of gossip and slander among the people;

Ezekiel 36:4 therefore, O mountains of Israel, hear the word of the Lord GOD: Thus says the Lord GOD to the mountains and the hills, the watercourses and the valleys, the desolate wastes and the deserted towns, which have become a source of plunder and an object of derision to the rest of the nations all around;

Ezekiel 36:5 therefore thus says the Lord GOD: I am speaking in my hot jealousy against the rest of the nations, and against all Edom, who, with wholehearted joy and utter contempt, took my land as their possession, because of its pasture, to plunder it.

Ezekiel 36:6 Therefore prophesy concerning the land of Israel, and say to the mountains and hills, to the watercourses and valleys, Thus says the Lord GOD: I am speaking in my jealous wrath, because you have suffered the insults of the nations;

Ezekiel 36:7 therefore thus says the Lord GOD: I swear that the nations that are all around you shall themselves suffer insults.

Ezekiel 36:8 But you, O mountains of Israel, shall shoot out your branches, and yield your fruit to my people Israel; for they shall soon come home.

Ezekiel 36:9 See now, I am for you; I will turn to you, and you shall be tilled and sown;

Ezekiel 36:10 and I will multiply your population, the whole house of Israel, all of it; the towns shall be inhabited and the waste places rebuilt;

Ezekiel 36:11 and I will multiply human beings and animals upon you. They shall increase and be fruitful; and I will cause you to be inhabited as in your former times, and will do more good to you than ever before. Then you shall know that I am the LORD.

Ezekiel 36:12 I will lead people upon you— my people Israel— and they shall possess you, and you shall be their inheritance. No longer shall you bereave them of children.

Ezekiel 36:13 Thus says the Lord GOD: Because they say to you, “You devour people, and you bereave your nation of children,”

Ezekiel 36:14 therefore you shall no longer devour people and no longer bereave your nation of children, says the Lord GOD;

Ezekiel 36:15 and no longer will I let you hear the insults of the nations, no longer shall you bear the disgrace of the peoples; and no longer shall you cause your nation to stumble, says the Lord GOD.

Ezekiel 36:16 The word of the LORD came to me:

Ezekiel 36:17 Mortal, when the house of Israel lived on their own soil, they defiled it with their ways and their deeds; their conduct in my sight was like the uncleanness of a woman in her menstrual period.

Ezekiel 36:18 So I poured out my wrath upon them for the blood that they had shed upon the land, and for the idols with which they had defiled it.

Ezekiel 36:19 I scattered them among the nations, and they were dispersed through the countries; in accordance with their conduct and their deeds I judged them.

Ezekiel 36:20 But when they came to the nations, wherever they came, they profaned my holy name, in that it was said of them, “These are the people of the LORD, and yet they had to go out of his land.”

Ezekiel 36:21 But I had concern for my holy name, which the house of Israel had profaned among the nations to which they came.

Ezekiel 36:22 Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came.

Ezekiel 36:23 I will sanctify my great name, which has been profaned among the nations, and which you have profaned among them; and the nations shall know that I am the LORD, says the Lord GOD, when through you I display my holiness before their eyes.

Ezekiel 36:24 I will take you from the nations, and gather you from all the countries, and bring you into your own land.

Ezekiel 36:25 I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you.

Ezekiel 36:26 A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh.

Ezekiel 36:27 I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances.

Ezekiel 36:28 Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Ezekiel 36:29 I will save you from all your uncleannesses, and I will summon the grain and make it abundant and lay no famine upon you.

Ezekiel 36:30 I will make the fruit of the tree and the produce of the field abundant, so that you may never again suffer the disgrace of famine among the nations.

Ezekiel 36:31 Then you shall remember your evil ways, and your dealings that were not good; and you shall loathe yourselves for your iniquities and your abominable deeds.

Ezekiel 36:32 It is not for your sake that I will act, says the Lord GOD; let that be known to you. Be ashamed and dismayed for your ways, O house of Israel.

Ezekiel 36:33 Thus says the Lord GOD: On the day that I cleanse you from all your iniquities, I will cause the towns to be inhabited, and the waste places shall be rebuilt.

Ezekiel 36:34 The land that was desolate shall be tilled, instead of being the desolation that it was in the sight of all who passed by.

Ezekiel 36:35 And they will say, “This land that was desolate has become like the garden of Eden; and the waste and desolate and ruined towns are now inhabited and fortified.”

Ezekiel 36:36 Then the nations that are left all around you shall know that I, the LORD, have rebuilt the ruined places, and replanted that which was desolate; I, the LORD, have spoken, and I will do it.

Ezekiel 36:37 Thus says the Lord GOD: I will also let the house of Israel ask me to do this for them: to increase their population like a flock.

Ezekiel 36:38 Like the flock for sacrifices, like the flock at Jerusalem during her appointed festivals, so shall the ruined towns be filled with flocks of people. Then they shall know that I am the LORD.

Ezekiel 37:1 The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones.

Ezekiel 37:2 He led me all around them; there were very many lying in the valley, and they were very dry.

Ezekiel 37:3 He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.”

Ezekiel 37:4 Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD.

Ezekiel 37:5 Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live.

Ezekiel 37:6 I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

Ezekiel 37:7 So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone.

Ezekiel 37:8 I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them.

Ezekiel 37:9 Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.”

Ezekiel 37:10 I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Ezekiel 37:11 Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’

Ezekiel 37:12 Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel.

Ezekiel 37:13 And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people.

Ezekiel 37:14 I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

Ezekiel 37:15 The word of the LORD came to me:

Ezekiel 37:16 Mortal, take a stick and write on it, “For Judah, and the Israelites associated with it”; then take another stick and write on it, “For Joseph (the stick of Ephraim) and all the house of Israel associated with it”;

Ezekiel 37:17 and join them together into one stick, so that they may become one in your hand.

Ezekiel 37:18 And when your people say to you, “Will you not show us what you mean by these?”

Ezekiel 37:19 say to them, Thus says the Lord GOD: I am about to take the stick of Joseph (which is in the hand of Ephraim) and the tribes of Israel associated with it; and I will put the stick of Judah upon it, and make them one stick, in order that they may be one in my hand.

Ezekiel 37:20 When the sticks on which you write are in your hand before their eyes,

Ezekiel 37:21 then say to them, Thus says the Lord GOD: I will take the people of Israel from the nations among which they have gone, and will gather them from every quarter, and bring them to their own land.

Ezekiel 37:22 I will make them one nation in the land, on the mountains of Israel; and one king shall be king over them all. Never again shall they be two nations, and never again shall they be divided into two kingdoms.

Ezekiel 37:23 They shall never again defile themselves with their idols and their detestable things, or with any of their transgressions. I will save them from all the apostasies into which they have fallen, and will cleanse them. Then they shall be my people, and I will be their God.

Ezekiel 37:24 My servant David shall be king over them; and they shall all have one shepherd. They shall follow my ordinances and be careful to observe my statutes.

Ezekiel 37:25 They shall live in the land that I gave to my servant Jacob, in which your ancestors lived; they and their children and their children’s children shall live there forever; and my servant David shall be their prince forever.

Ezekiel 37:26 I will make a covenant of peace with them; it shall be an everlasting covenant with them; and I will bless them and multiply them, and will set my sanctuary among them forevermore.

Ezekiel 37:27 My dwelling place shall be with them; and I will be their God, and they shall be my people.

Ezekiel 37:28 Then the nations shall know that I the LORD sanctify Israel, when my sanctuary is among them forevermore.

Ezekiel 38:1 The word of the LORD came to me:

Ezekiel 38:2 Mortal, set your face toward Gog, of the land of Magog, the chief prince of Meshech and Tubal. Prophesy against him

Ezekiel 38:3 and say: Thus says the Lord GOD: I am against you, O Gog, chief prince of Meshech and Tubal;

Ezekiel 38:4 I will turn you around and put hooks into your jaws, and I will lead you out with all your army, horses and horsemen, all of them clothed in full armor, a great company, all of them with shield and buckler, wielding swords.

Ezekiel 38:5 Persia, Ethiopia, and Put are with them, all of them with buckler and helmet;

Ezekiel 38:6 Gomer and all its troops; Beth-togarmah from the remotest parts of the north with all its troops— many peoples are with you.

Ezekiel 38:7 Be ready and keep ready, you and all the companies that are assembled around you, and hold yourselves in reserve for them.

Ezekiel 38:8 After many days you shall be mustered; in the latter years you shall go against a land restored from war, a land where people were gathered from many nations on the mountains of Israel, which had long lain waste; its people were brought out from the nations and now are living in safety, all of them.

Ezekiel 38:9 You shall advance, coming on like a storm; you shall be like a cloud covering the land, you and all your troops, and many peoples with you.

Ezekiel 38:10 Thus says the Lord GOD: On that day thoughts will come into your mind, and you will devise an evil scheme.

Ezekiel 38:11 You will say, “I will go up against the land of unwalled villages; I will fall upon the quiet people who live in safety, all of them living without walls, and having no bars or gates”;

Ezekiel 38:12 to seize spoil and carry off plunder; to assail the waste places that are now inhabited, and the people who were gathered from the nations, who are acquiring cattle and goods, who live at the center of the earth.

Ezekiel 38:13 Sheba and Dedan and the merchants of Tarshish and all its young warriors will say to you, “Have you come to seize spoil? Have you assembled your horde to carry off plunder, to carry away silver and gold, to take away cattle and goods, to seize a great amount of booty?”

Ezekiel 38:14 Therefore, mortal, prophesy, and say to Gog: Thus says the Lord GOD: On that day when my people Israel are living securely, you will rouse yourself

Ezekiel 38:15 and come from your place out of the remotest parts of the north, you and many peoples with you, all of them riding on horses, a great horde, a mighty army;

Ezekiel 38:16 you will come up against my people Israel, like a cloud covering the earth. In the latter days I will bring you against my land, so that the nations may know me, when through you, O Gog, I display my holiness before their eyes.

Ezekiel 38:17 Thus says the Lord GOD: Are you he of whom I spoke in former days by my servants the prophets of Israel, who in those days prophesied for years that I would bring you against them?

Ezekiel 38:18 On that day, when Gog comes against the land of Israel, says the Lord GOD, my wrath shall be aroused.

Ezekiel 38:19 For in my jealousy and in my blazing wrath I declare: On that day there shall be a great shaking in the land of Israel;

Ezekiel 38:20 the fish of the sea, and the birds of the air, and the animals of the field, and all creeping things that creep on the ground, and all human beings that are on the face of the earth, shall quake at my presence, and the mountains shall be thrown down, and the cliffs shall fall, and every wall shall tumble to the ground.

Ezekiel 38:21 I will summon the sword against Gog in all my mountains, says the Lord GOD; the swords of all will be against their comrades.

Ezekiel 38:22 With pestilence and bloodshed I will enter into judgment with him; and I will pour down torrential rains and hailstones, fire and sulfur, upon him and his troops and the many peoples that are with him.

Ezekiel 38:23 So I will display my greatness and my holiness and make myself known in the eyes of many nations. Then they shall know that I am the LORD.

Ezekiel 39:1 And you, mortal, prophesy against Gog, and say: Thus says the Lord GOD: I am against you, O Gog, chief prince of Meshech and Tubal!

Ezekiel 39:2 I will turn you around and drive you forward, and bring you up from the remotest parts of the north, and lead you against the mountains of Israel.

Ezekiel 39:3 I will strike your bow from your left hand, and will make your arrows drop out of your right hand.

Ezekiel 39:4 You shall fall upon the mountains of Israel, you and all your troops and the peoples that are with you; I will give you to birds of prey of every kind and to the wild animals to be devoured.

Ezekiel 39:5 You shall fall in the open field; for I have spoken, says the Lord GOD.

Ezekiel 39:6 I will send fire on Magog and on those who live securely in the coastlands; and they shall know that I am the LORD.

Ezekiel 39:7 My holy name I will make known among my people Israel; and I will not let my holy name be profaned any more; and the nations shall know that I am the LORD, the Holy One in Israel.

Ezekiel 39:8 It has come! It has happened, says the Lord GOD. This is the day of which I have spoken.

Ezekiel 39:9 Then those who live in the towns of Israel will go out and make fires of the weapons and burn them— bucklers and shields, bows and arrows, handpikes and spears— and they will make fires of them for seven years.

Ezekiel 39:10 They will not need to take wood out of the field or cut down any trees in the forests, for they will make their fires of the weapons; they will despoil those who despoiled them, and plunder those who plundered them, says the Lord GOD.

Ezekiel 39:11 On that day I will give to Gog a place for burial in Israel, the Valley of the Travelers east of the sea; it shall block the path of the travelers, for there Gog and all his horde will be buried; it shall be called the Valley of Hamon-gog.

Ezekiel 39:12 Seven months the house of Israel shall spend burying them, in order to cleanse the land.

Ezekiel 39:13 All the people of the land shall bury them; and it will bring them honor on the day that I show my glory, says the Lord GOD.

Ezekiel 39:14 They will set apart men to pass through the land regularly and bury any invaders who remain on the face of the land, so as to cleanse it; for seven months they shall make their search.

Ezekiel 39:15 As the searchers pass through the land, anyone who sees a human bone shall set up a sign by it, until the buriers have buried it in the Valley of Hamon-gog.

Ezekiel 39:16 (A city Hamonah is there also.) Thus they shall cleanse the land.

Ezekiel 39:17 As for you, mortal, thus says the Lord GOD: Speak to the birds of every kind and to all the wild animals: Assemble and come, gather from all around to the sacrificial feast that I am preparing for you, a great sacrificial feast on the mountains of Israel, and you shall eat flesh and drink blood.

Ezekiel 39:18 You shall eat the flesh of the mighty, and drink the blood of the princes of the earth— of rams, of lambs, and of goats, of bulls, all of them fatlings of Bashan.

Ezekiel 39:19 You shall eat fat until you are filled, and drink blood until you are drunk, at the sacrificial feast that I am preparing for you.

Ezekiel 39:20 And you shall be filled at my table with horses and charioteers, with warriors and all kinds of soldiers, says the Lord GOD.

Ezekiel 39:21 I will display my glory among the nations; and all the nations shall see my judgment that I have executed, and my hand that I have laid on them.

Ezekiel 39:22 The house of Israel shall know that I am the LORD their God, from that day forward.

Ezekiel 39:23 And the nations shall know that the house of Israel went into captivity for their iniquity, because they dealt treacherously with me. So I hid my face from them and gave them into the hand of their adversaries, and they all fell by the sword.

Ezekiel 39:24 I dealt with them according to their uncleanness and their transgressions, and hid my face from them.

Ezekiel 39:25 Therefore thus says the Lord GOD: Now I will restore the fortunes of Jacob, and have mercy on the whole house of Israel; and I will be jealous for my holy name.

Ezekiel 39:26 They shall forget their shame, and all the treachery they have practiced against me, when they live securely in their land with no one to make them afraid,

Ezekiel 39:27 when I have brought them back from the peoples and gathered them from their enemies' lands, and through them have displayed my holiness in the sight of many nations.

Ezekiel 39:28 Then they shall know that I am the LORD their God because I sent them into exile among the nations, and then gathered them into their own land. I will leave none of them behind;

Ezekiel 39:29 and I will never again hide my face from them, when I pour out my spirit upon the house of Israel, says the Lord GOD.

Ezekiel 40:1 In the twenty-fifth year of our exile, at the beginning of the year, on the tenth day of the month, in the fourteenth year after the city was struck down, on that very day, the hand of the LORD was upon me, and he brought me there.

Ezekiel 40:2 He brought me, in visions of God, to the land of Israel, and set me down upon a very high mountain, on which was a structure like a city to the south.

Ezekiel 40:3 When he brought me there, a man was there, whose appearance shone like bronze, with a linen cord and a measuring reed in his hand; and he was standing in the gateway.

Ezekiel 40:4 The man said to me, “Mortal, look closely and listen attentively, and set your mind upon all that I shall show you, for you were brought here in order that I might show it to you; declare all that you see to the house of Israel.”

Ezekiel 40:5 Now there was a wall all around the outside of the temple area. The length of the measuring reed in the man’s hand was six long cubits, each being a cubit and a handbreadth in length; so he measured the thickness of the wall, one reed; and the height, one reed.

Ezekiel 40:6 Then he went into the gateway facing east, going up its steps, and measured the threshold of the gate, one reed deep. There were

Ezekiel 40:7 recesses, and each recess was one reed wide and one reed deep; and the space between the recesses, five cubits; and the threshold of the gate by the vestibule of the gate at the inner end was one reed deep.

Ezekiel 40:8 Then he measured the inner vestibule of the gateway, one cubit.

Ezekiel 40:9 Then he measured the vestibule of the gateway, eight cubits; and its pilasters, two cubits; and the vestibule of the gate was at the inner end.

Ezekiel 40:10 There were three recesses on either side of the east gate; the three were of the same size; and the pilasters on either side were of the same size.

Ezekiel 40:11 Then he measured the width of the opening of the gateway, ten cubits; and the width of the gateway, thirteen cubits.

Ezekiel 40:12 There was a barrier before the recesses, one cubit on either side; and the recesses were six cubits on either side.

Ezekiel 40:13 Then he measured the gate from the back of the one recess to the back of the other, a width of twenty-five cubits, from wall to wall.

Ezekiel 40:14 He measured also the vestibule, twenty cubits; and the gate next to the pilaster on every side of the court.

Ezekiel 40:15 From the front of the gate at the entrance to the end of the inner vestibule of the gate was fifty cubits.

Ezekiel 40:16 The recesses and their pilasters had windows, with shutters on the inside of the gateway all around, and the vestibules also had windows on the inside all around; and on the pilasters were palm trees.

Ezekiel 40:17 Then he brought me into the outer court; there were chambers there, and a pavement, all around the court; thirty chambers fronted on the pavement.

Ezekiel 40:18 The pavement ran along the side of the gates, corresponding to the length of the gates; this was the lower pavement.

Ezekiel 40:19 Then he measured the distance from the inner front of the lower gate to the outer front of the inner court, one hundred cubits.

Ezekiel 40:20 Then he measured the gate of the outer court that faced north— its depth and width.

Ezekiel 40:21 Its recesses, three on either side, and its pilasters and its vestibule were of the same size as those of the first gate; its depth was fifty cubits, and its width twenty-five cubits.

Ezekiel 40:22 Its windows, its vestibule, and its palm trees were of the same size as those of the gate that faced toward the east. Seven steps led up to it; and its vestibule was on the inside.

Ezekiel 40:23 Opposite the gate on the north, as on the east, was a gate to the inner court; he measured from gate to gate, one hundred cubits.

Ezekiel 40:24 Then he led me toward the south, and there was a gate on the south; and he measured its pilasters and its vestibule; they had the same dimensions as the others.

Ezekiel 40:25 There were windows all around in it and in its vestibule, like the windows of the others; its depth was fifty cubits, and its width twenty-five cubits.

Ezekiel 40:26 There were seven steps leading up to it; its vestibule was on the inside. It had palm trees on its pilasters, one on either side.

Ezekiel 40:27 There was a gate on the south of the inner court; and he measured from gate to gate toward the south, one hundred cubits.

Ezekiel 40:28 Then he brought me to the inner court by the south gate, and he measured the south gate; it was of the same dimensions as the others.

Ezekiel 40:29 Its recesses, its pilasters, and its vestibule were of the same size as the others; and there were windows all around in it and in its vestibule; its depth was fifty cubits, and its width twenty-five cubits.

Ezekiel 40:30 There were vestibules all around, twenty-five cubits deep and five cubits wide.

Ezekiel 40:31 Its vestibule faced the outer court, and palm trees were on its pilasters, and its stairway had eight steps.

Ezekiel 40:32 Then he brought me to the inner court on the east side, and he measured the gate; it was of the same size as the others.

Ezekiel 40:33 Its recesses, its pilasters, and its vestibule were of the same dimensions as the others; and there were windows all around in it and in its vestibule; its depth was fifty cubits, and its width twenty-five cubits.

Ezekiel 40:34 Its vestibule faced the outer court, and it had palm trees on its pilasters, on either side; and its stairway had eight steps.

Ezekiel 40:35 Then he brought me to the north gate, and he measured it; it had the same dimensions as the others.

Ezekiel 40:36 Its recesses, its pilasters, and its vestibule were of the same size as the others; and it had windows all around. Its depth was fifty cubits, and its width twenty-five cubits.

Ezekiel 40:37 Its vestibule faced the outer court, and it had palm trees on its pilasters, on either side; and its stairway had eight steps.

Ezekiel 40:38 There was a chamber with its door in the vestibule of the gate, where the burnt offering was to be washed.

Ezekiel 40:39 And in the vestibule of the gate were two tables on either side, on which the burnt offering and the sin offering and the guilt offering were to be slaughtered.

Ezekiel 40:40 On the outside of the vestibule at the entrance of the north gate were two tables; and on the other side of the vestibule of the gate were two tables.

Ezekiel 40:41 Four tables were on the inside, and four tables on the outside of the side of the gate, eight tables, on which the sacrifices were to be slaughtered.

Ezekiel 40:42 There were also four tables of hewn stone for the burnt offering, a cubit and a half long, and one cubit and a half wide, and one cubit high, on which the instruments were to be laid with which the burnt offerings and the sacrifices were slaughtered.

Ezekiel 40:43 There were pegs, one handbreadth long, fastened all around the inside. And on the tables the flesh of the offering was to be laid.

Ezekiel 40:44 On the outside of the inner gateway there were chambers for the singers in the inner court, one at the side of the north gate facing south, the other at the side of the east gate facing north.

Ezekiel 40:45 He said to me, “This chamber that faces south is for the priests who have charge of the temple,

Ezekiel 40:46 and the chamber that faces north is for the priests who have charge of the altar; these are the descendants of Zadok, who alone among the descendants of Levi may come near to the LORD to minister to him.”

Ezekiel 40:47 He measured the court, one hundred cubits deep, and one hundred cubits wide, a square; and the altar was in front of the temple.

Ezekiel 40:48 Then he brought me to the vestibule of the temple and measured the pilasters of the vestibule, five cubits on either side; and the width of the gate was fourteen cubits; and the sidewalls of the gate were three cubits on either side.

Ezekiel 40:49 The depth of the vestibule was twenty cubits, and the width twelve cubits; ten steps led up to it; and there were pillars beside the pilasters on either side.

Ezekiel 41:1 Then he brought me to the nave, and measured the pilasters; on each side six cubits was the width of the pilasters.

Ezekiel 41:2 The width of the entrance was ten cubits; and the sidewalls of the entrance were five cubits on either side. He measured the length of the nave, forty cubits, and its width, twenty cubits.

Ezekiel 41:3 Then he went into the inner room and measured the pilasters of the entrance, two cubits; and the width of the entrance, six cubits; and the sidewalls of the entrance, seven cubits.

Ezekiel 41:4 He measured the depth of the room, twenty cubits, and its width, twenty cubits, beyond the nave. And he said to me, This is the most holy place.

Ezekiel 41:5 Then he measured the wall of the temple, six cubits thick; and the width of the side chambers, four cubits, all around the temple.

Ezekiel 41:6 The side chambers were in three stories, one over another, thirty in each story. There were offsets all around the wall of the temple to serve as supports for the side chambers, so that they should not be supported by the wall of the temple.

Ezekiel 41:7 The passageway of the side chambers widened from story to story; for the structure was supplied with a stairway all around the temple. For this reason the structure became wider from story to story. One ascended from the bottom story to the uppermost story by way of the middle one.

Ezekiel 41:8 I saw also that the temple had a raised platform all around; the foundations of the side chambers measured a full reed of six long cubits.

Ezekiel 41:9 The thickness of the outer wall of the side chambers was five cubits; and the free space between the side chambers of the temple

Ezekiel 41:10 and the chambers of the court was a width of twenty cubits all around the temple on every side.

Ezekiel 41:11 The side chambers opened onto the area left free, one door toward the north, and another door toward the south; and the width of the part that was left free was five cubits all around.

Ezekiel 41:12 The building that was facing the temple yard on the west side was seventy cubits wide; and the wall of the building was five cubits thick all around, and its depth ninety cubits.

Ezekiel 41:13 Then he measured the temple, one hundred cubits deep; and the yard and the building with its walls, one hundred cubits deep;

Ezekiel 41:14 also the width of the east front of the temple and the yard, one hundred cubits.

Ezekiel 41:15 Then he measured the depth of the building facing the yard at the west, together with its galleries on either side, one hundred cubits. The nave of the temple and the inner room and the outer vestibule

Ezekiel 41:16 were paneled, and, all around, all three had windows with recessed frames. Facing the threshold the temple was paneled with wood all around, from the floor up to the windows (now the windows were covered),

Ezekiel 41:17 to the space above the door, even to the inner room, and on the outside. And on all the walls all around in the inner room and the nave there was a pattern.

Ezekiel 41:18 It was formed of cherubim and palm trees, a palm tree between cherub and cherub. Each cherub had two faces:

Ezekiel 41:19 a human face turned toward the palm tree on the one side, and the face of a young lion turned toward the palm tree on the other side. They were carved on the whole temple all around;

Ezekiel 41:20 from the floor to the area above the door, cherubim and palm trees were carved on the wall.

Ezekiel 41:21 The doorposts of the nave were square. In front of the holy place was something resembling

Ezekiel 41:22 an altar of wood, three cubits high, two cubits long, and two cubits wide; its corners, its base, and its walls were of wood. He said to me, “This is the table that stands before the LORD.”

Ezekiel 41:23 The nave and the holy place had each a double door.

Ezekiel 41:24 The doors had two leaves apiece, two swinging leaves for each door.

Ezekiel 41:25 On the doors of the nave were carved cherubim and palm trees, such as were carved on the walls; and there was a canopy of wood in front of the vestibule outside.

Ezekiel 41:26 And there were recessed windows and palm trees on either side, on the sidewalls of the vestibule.

Ezekiel 42:1 Then he led me out into the outer court, toward the north, and he brought me to the chambers that were opposite the temple yard and opposite the building on the north.

Ezekiel 42:2 The length of the building that was on the north side was one hundred cubits, and the width fifty cubits.

Ezekiel 42:3 Across the twenty cubits that belonged to the inner court, and facing the pavement that belonged to the outer court, the chambers rose gallery by gallery in three stories.

Ezekiel 42:4 In front of the chambers was a passage on the inner side, ten cubits wide and one hundred cubits deep, and its entrances were on the north.

Ezekiel 42:5 Now the upper chambers were narrower, for the galleries took more away from them than from the lower and middle chambers in the building.

Ezekiel 42:6 For they were in three stories, and they had no pillars like the pillars of the outer court; for this reason the upper chambers were set back from the ground more than the lower and the middle ones.

Ezekiel 42:7 There was a wall outside parallel to the chambers, toward the outer court, opposite the chambers, fifty cubits long.

Ezekiel 42:8 For the chambers on the outer court were fifty cubits long, while those opposite the temple were one hundred cubits long.

Ezekiel 42:9 At the foot of these chambers ran a passage that one entered from the east in order to enter them from the outer court.

Ezekiel 42:10 The width of the passage was fixed by the wall of the court. On the south also, opposite the vacant area and opposite the building, there were chambers

Ezekiel 42:11 with a passage in front of them; they were similar to the chambers on the north, of the same length and width, with the same exits and arrangements and doors.

Ezekiel 42:12 So the entrances of the chambers to the south were entered through the entrance at the head of the corresponding passage, from the east, along the matching wall.

Ezekiel 42:13 Then he said to me, “The north chambers and the south chambers opposite the vacant area are the holy chambers, where the priests who approach the LORD shall eat the most holy offerings; there they shall deposit the most holy offerings— the grain offering, the sin offering, and the guilt offering— for the place is holy.

Ezekiel 42:14 When the priests enter the holy place, they shall not go out of it into the outer court without laying there the vestments in which they minister, for these are holy; they shall put on other garments before they go near to the area open to the people.”

Ezekiel 42:15 When he had finished measuring the interior of the temple area, he led me out by the gate that faces east, and measured the temple area all around.

Ezekiel 42:16 He measured the east side with the measuring reed, five hundred cubits by the measuring reed.

Ezekiel 42:17 Then he turned and measured the north side, five hundred cubits by the measuring reed.

Ezekiel 42:18 Then he turned and measured the south side, five hundred cubits by the measuring reed.

Ezekiel 42:19 Then he turned to the west side and measured, five hundred cubits by the measuring reed.

Ezekiel 42:20 He measured it on the four sides. It had a wall around it, five hundred cubits long and five hundred cubits wide, to make a separation between the holy and the common.

Ezekiel 43:1 Then he brought me to the gate, the gate facing east.

Ezekiel 43:2 And there, the glory of the God of Israel was coming from the east; the sound was like the sound of mighty waters; and the earth shone with his glory.

Ezekiel 43:3 The vision I saw was like the vision that I had seen when he came to destroy the city, and like the vision that I had seen by the river Chebar; and I fell upon my face.

Ezekiel 43:4 As the glory of the LORD entered the temple by the gate facing east,

Ezekiel 43:5 the spirit lifted me up, and brought me into the inner court; and the glory of the LORD filled the temple.

Ezekiel 43:6 While the man was standing beside me, I heard someone speaking to me out of the temple.

Ezekiel 43:7 He said to me: Mortal, this is the place of my throne and the place for the soles of my feet, where I will reside among the people of Israel forever. The house of Israel shall no more defile my holy name, neither they nor their kings, by their whoring, and by the corpses of their kings at their death.

Ezekiel 43:8 When they placed their threshold by my threshold and their doorposts beside my doorposts, with only a wall between me and them, they were defiling my holy name by their abominations that they committed; therefore I have consumed them in my anger.

Ezekiel 43:9 Now let them put away their idolatry and the corpses of their kings far from me, and I will reside among them forever.

Ezekiel 43:10 As for you, mortal, describe the temple to the house of Israel, and let them measure the pattern; and let them be ashamed of their iniquities.

Ezekiel 43:11 When they are ashamed of all that they have done, make known to them the plan of the temple, its arrangement, its exits and its entrances, and its whole form— all its ordinances and its entire plan and all its laws; and write it down in their sight, so that they may observe and follow the entire plan and all its ordinances.

Ezekiel 43:12 This is the law of the temple: the whole territory on the top of the mountain all around shall be most holy. This is the law of the temple.

Ezekiel 43:13 These are the dimensions of the altar by cubits (the cubit being one cubit and a handbreadth): its base shall be one cubit high, and one cubit wide, with a rim of one span around its edge. This shall be the height of the altar:

Ezekiel 43:14 From the base on the ground to the lower ledge, two cubits, with a width of one cubit; and from the smaller ledge to the larger ledge, four cubits, with a width of one cubit;

Ezekiel 43:15 and the altar hearth, four cubits; and from the altar hearth projecting upward, four horns.

Ezekiel 43:16 The altar hearth shall be square, twelve cubits long by twelve wide.

Ezekiel 43:17 The ledge also shall be square, fourteen cubits long by fourteen wide, with a rim around it half a cubit wide, and its surrounding base, one cubit. Its steps shall face east.

Ezekiel 43:18 Then he said to me: Mortal, thus says the Lord GOD: These are the ordinances for the altar: On the day when it is erected for offering burnt offerings upon it and for dashing blood against it,

Ezekiel 43:19 you shall give to the levitical priests of the family of Zadok, who draw near to me to minister to me, says the Lord GOD, a bull for a sin offering.

Ezekiel 43:20 And you shall take some of its blood, and put it on the four horns of the altar, and on the four corners of the ledge, and upon the rim all around; thus you shall purify it and make atonement for it.

Ezekiel 43:21 You shall also take the bull of the sin offering, and it shall be burnt in the appointed place belonging to the temple, outside the sacred area.

Ezekiel 43:22 On the second day you shall offer a male goat without blemish for a sin offering; and the altar shall be purified, as it was purified with the bull.

Ezekiel 43:23 When you have finished purifying it, you shall offer a bull without blemish and a ram from the flock without blemish.

Ezekiel 43:24 You shall present them before the LORD, and the priests shall throw salt on them and offer them up as a burnt offering to the LORD.

Ezekiel 43:25 For seven days you shall provide daily a goat for a sin offering; also a bull and a ram from the flock, without blemish, shall be provided.

Ezekiel 43:26 Seven days shall they make atonement for the altar and cleanse it, and so consecrate it.

Ezekiel 43:27 When these days are over, then from the eighth day onward the priests shall offer upon the altar your burnt offerings and your offerings of well-being; and I will accept you, says the Lord GOD.

Ezekiel 44:1 Then he brought me back to the outer gate of the sanctuary, which faces east; and it was shut.

Ezekiel 44:2 The LORD said to me: This gate shall remain shut; it shall not be opened, and no one shall enter by it; for the LORD, the God of Israel, has entered by it; therefore it shall remain shut.

Ezekiel 44:3 Only the prince, because he is a prince, may sit in it to eat food before the LORD; he shall enter by way of the vestibule of the gate, and shall go out by the same way.

Ezekiel 44:4 Then he brought me by way of the north gate to the front of the temple; and I looked, and lo! the glory of the LORD filled the temple of the LORD; and I fell upon my face.

Ezekiel 44:5 The LORD said to me: Mortal, mark well, look closely, and listen attentively to all that I shall tell you concerning all the ordinances of the temple of the LORD and all its laws; and mark well those who may be admitted to the temple and all those who are to be excluded from the sanctuary.

Ezekiel 44:6 Say to the rebellious house, to the house of Israel, Thus says the Lord GOD: O house of Israel, let there be an end to all your abominations

Ezekiel 44:7 in admitting foreigners, uncircumcised in heart and flesh, to be in my sanctuary, profaning my temple when you offer to me my food, the fat and the blood. You have broken my covenant with all your abominations.

Ezekiel 44:8 And you have not kept charge of my sacred offerings; but you have appointed foreigners to act for you in keeping my charge in my sanctuary.

Ezekiel 44:9 Thus says the Lord GOD: No foreigner, uncircumcised in heart and flesh, of all the foreigners who are among the people of Israel, shall enter my sanctuary.

Ezekiel 44:10 But the Levites who went far from me, going astray from me after their idols when Israel went astray, shall bear their punishment.

Ezekiel 44:11 They shall be ministers in my sanctuary, having oversight at the gates of the temple, and serving in the temple; they shall slaughter the burnt offering and the sacrifice for the people, and they shall attend on them and serve them.

Ezekiel 44:12 Because they ministered to them before their idols and made the house of Israel stumble into iniquity, therefore I have sworn concerning them, says the Lord GOD, that they shall bear their punishment.

Ezekiel 44:13 They shall not come near to me, to serve me as priest, nor come near any of my sacred offerings, the things that are most sacred; but they shall bear their shame, and the consequences of the abominations that they have committed.

Ezekiel 44:14 Yet I will appoint them to keep charge of the temple, to do all its chores, all that is to be done in it.

Ezekiel 44:15 But the levitical priests, the descendants of Zadok, who kept the charge of my sanctuary when the people of Israel went astray from me, shall come near to me to minister to me; and they shall attend me to offer me the fat and the blood, says the Lord GOD.

Ezekiel 44:16 It is they who shall enter my sanctuary, it is they who shall approach my table, to minister to me, and they shall keep my charge.

Ezekiel 44:17 When they enter the gates of the inner court, they shall wear linen vestments; they shall have nothing of wool on them, while they minister at the gates of the inner court, and within.

Ezekiel 44:18 They shall have linen turbans on their heads, and linen undergarments on their loins; they shall not bind themselves with anything that causes sweat.

Ezekiel 44:19 When they go out into the outer court to the people, they shall remove the vestments in which they have been ministering, and lay them in the holy chambers; and they shall put on other garments, so that they may not communicate holiness to the people with their vestments.

Ezekiel 44:20 They shall not shave their heads or let their locks grow long; they shall only trim the hair of their heads.

Ezekiel 44:21 No priest shall drink wine when he enters the inner court.

Ezekiel 44:22 They shall not marry a widow, or a divorced woman, but only a virgin of the stock of the house of Israel, or a widow who is the widow of a priest.

Ezekiel 44:23 They shall teach my people the difference between the holy and the common, and show them how to distinguish between the unclean and the clean.

Ezekiel 44:24 In a controversy they shall act as judges, and they shall decide it according to my judgments. They shall keep my laws and my statutes regarding all my appointed festivals, and they shall keep my sabbaths holy.

Ezekiel 44:25 They shall not defile themselves by going near to a dead person; for father or mother, however, and for son or daughter, and for brother or unmarried sister they may defile themselves.

Ezekiel 44:26 After he has become clean, they shall count seven days for him.

Ezekiel 44:27 On the day that he goes into the holy place, into the inner court, to minister in the holy place, he shall offer his sin offering, says the Lord GOD.

Ezekiel 44:28 This shall be their inheritance: I am their inheritance; and you shall give them no holding in Israel; I am their holding.

Ezekiel 44:29 They shall eat the grain offering, the sin offering, and the guilt offering; and every devoted thing in Israel shall be theirs.

Ezekiel 44:30 The first of all the first fruits of all kinds, and every offering of all kinds from all your offerings, shall belong to the priests; you shall also give to the priests the first of your dough, in order that a blessing may rest on your house.

Ezekiel 44:31 The priests shall not eat of anything, whether bird or animal, that died of itself or was torn by animals.

Ezekiel 45:1 When you allot the land as an inheritance, you shall set aside for the LORD a portion of the land as a holy district, twenty-five thousand cubits long and twenty thousand cubits wide; it shall be holy throughout its entire extent.

Ezekiel 45:2 Of this, a square plot of five hundred by five hundred cubits shall be for the sanctuary, with fifty cubits for an open space around it.

Ezekiel 45:3 In the holy district you shall measure off a section twenty-five thousand cubits long and ten thousand wide, in which shall be the sanctuary, the most holy place.

Ezekiel 45:4 It shall be a holy portion of the land; it shall be for the priests, who minister in the sanctuary and approach the LORD to minister to him; and it shall be both a place for their houses and a holy place for the sanctuary.

Ezekiel 45:5 Another section, twenty-five thousand cubits long and ten thousand cubits wide, shall be for the Levites who minister at the temple, as their holding for cities to live in.

Ezekiel 45:6 Alongside the portion set apart as the holy district you shall assign as a holding for the city an area five thousand cubits wide, and twenty-five thousand cubits long; it shall belong to the whole house of Israel.

Ezekiel 45:7 And to the prince shall belong the land on both sides of the holy district and the holding of the city, alongside the holy district and the holding of the city, on the west and on the east, corresponding in length to one of the tribal portions, and extending from the western to the eastern boundary

Ezekiel 45:8 of the land. It is to be his property in Israel. And my princes shall no longer oppress my people; but they shall let the house of Israel have the land according to their tribes.

Ezekiel 45:9 Thus says the Lord GOD: Enough, O princes of Israel! Put away violence and oppression, and do what is just and right. Cease your evictions of my people, says the Lord GOD.

Ezekiel 45:10 You shall have honest balances, an honest ephah, and an honest bath.

Ezekiel 45:11 The ephah and the bath shall be of the same measure, the bath containing one-tenth of a homer, and the ephah one-tenth of a homer; the homer shall be the standard measure.

Ezekiel 45:12 The shekel shall be twenty gerahs. Twenty shekels, twenty-five shekels, and fifteen shekels shall make a mina for you.

Ezekiel 45:13 This is the offering that you shall make: one-sixth of an ephah from each homer of wheat, and one-sixth of an ephah from each homer of barley,

Ezekiel 45:14 and as the fixed portion of oil, one-tenth of a bath from each cor (the cor, like the homer, contains ten baths);

Ezekiel 45:15 and one sheep from every flock of two hundred, from the pastures of Israel. This is the offering for grain offerings, burnt offerings, and offerings of well-being, to make atonement for them, says the Lord GOD.

Ezekiel 45:16 All the people of the land shall join with the prince in Israel in making this offering.

Ezekiel 45:17 But this shall be the obligation of the prince regarding the burnt offerings, grain offerings, and drink offerings, at the festivals, the new moons, and the sabbaths, all the appointed festivals of the house of Israel: he shall provide the sin offerings, grain offerings, the burnt offerings, and the offerings of well-being, to make atonement for the house of Israel.

Ezekiel 45:18 Thus says the Lord GOD: In the first month, on the first day of the month, you shall take a young bull without blemish, and purify the sanctuary.

Ezekiel 45:19 The priest shall take some of the blood of the sin offering and put it on the doorposts of the temple, the four corners of the ledge of the altar, and the posts of the gate of the inner court.

Ezekiel 45:20 You shall do the same on the seventh day of the month for anyone who has sinned through error or ignorance; so you shall make atonement for the temple.

Ezekiel 45:21 In the first month, on the fourteenth day of the month, you shall celebrate the festival of the passover, and for seven days unleavened bread shall be eaten.

Ezekiel 45:22 On that day the prince shall provide for himself and all the people of the land a young bull for a sin offering.

Ezekiel 45:23 And during the seven days of the festival he shall provide as a burnt offering to the LORD seven young bulls and seven rams without blemish, on each of the seven days; and a male goat daily for a sin offering.

Ezekiel 45:24 He shall provide as a grain offering an ephah for each bull, an ephah for each ram, and a hin of oil to each ephah.

Ezekiel 45:25 In the seventh month, on the fifteenth day of the month and for the seven days of the festival, he shall make the same provision for sin offerings, burnt offerings, and grain offerings, and for the oil.

Ezekiel 46:1 Thus says the Lord GOD: The gate of the inner court that faces east shall remain closed on the six working days; but on the sabbath day it shall be opened and on the day of the new moon it shall be opened.

Ezekiel 46:2 The prince shall enter by the vestibule of the gate from outside, and shall take his stand by the post of the gate. The priests shall offer his burnt offering and his offerings of well-being, and he shall bow down at the threshold of the gate. Then he shall go out, but the gate shall not be closed until evening.

Ezekiel 46:3 The people of the land shall bow down at the entrance of that gate before the LORD on the sabbaths and on the new moons.

Ezekiel 46:4 The burnt offering that the prince offers to the LORD on the sabbath day shall be six lambs without blemish and a ram without blemish;

Ezekiel 46:5 and the grain offering with the ram shall be an ephah, and the grain offering with the lambs shall be as much as he wishes to give, together with a hin of oil to each ephah.

Ezekiel 46:6 On the day of the new moon he shall offer a young bull without blemish, and six lambs and a ram, which shall be without blemish;

Ezekiel 46:7 as a grain offering he shall provide an ephah with the bull and an ephah with the ram, and with the lambs as much as he wishes, together with a hin of oil to each ephah.

Ezekiel 46:8 When the prince enters, he shall come in by the vestibule of the gate, and he shall go out by the same way.

Ezekiel 46:9 When the people of the land come before the LORD at the appointed festivals, whoever enters by the north gate to worship shall go out by the south gate; and whoever enters by the south gate shall go out by the north gate: they shall not return by way of the gate by which they entered, but shall go out straight ahead.

Ezekiel 46:10 When they come in, the prince shall come in with them; and when they go out, he shall go out.

Ezekiel 46:11 At the festivals and the appointed seasons the grain offering with a young bull shall be an ephah, and with a ram an ephah, and with the lambs as much as one wishes to give, together with a hin of oil to an ephah.

Ezekiel 46:12 When the prince provides a freewill offering, either a burnt offering or offerings of well-being as a freewill offering to the LORD, the gate facing east shall be opened for him; and he shall offer his burnt offering or his offerings of well-being as he does on the sabbath day. Then he shall go out, and after he has gone out the gate shall be closed.

Ezekiel 46:13 He shall provide a lamb, a yearling, without blemish, for a burnt offering to the LORD daily; morning by morning he shall provide it.

Ezekiel 46:14 And he shall provide a grain offering with it morning by morning regularly, one-sixth of an ephah, and one-third of a hin of oil to moisten the choice flour, as a grain offering to the LORD; this is the ordinance for all time.

Ezekiel 46:15 Thus the lamb and the grain offering and the oil shall be provided, morning by morning, as a regular burnt offering.

Ezekiel 46:16 Thus says the Lord GOD: If the prince makes a gift to any of his sons out of his inheritance, it shall belong to his sons, it is their holding by inheritance.

Ezekiel 46:17 But if he makes a gift out of his inheritance to one of his servants, it shall be his to the year of liberty; then it shall revert to the prince; only his sons may keep a gift from his inheritance.

Ezekiel 46:18 The prince shall not take any of the inheritance of the people, thrusting them out of their holding; he shall give his sons their inheritance out of his own holding, so that none of my people shall be dispossessed of their holding.

Ezekiel 46:19 Then he brought me through the entrance, which was at the side of the gate, to the north row of the holy chambers for the priests; and there I saw a place at the extreme western end of them.

Ezekiel 46:20 He said to me, “This is the place where the priests shall boil the guilt offering and the sin offering, and where they shall bake the grain offering, in order not to bring them out into the outer court and so communicate holiness to the people.”

Ezekiel 46:21 Then he brought me out to the outer court, and led me past the four corners of the court; and in each corner of the court there was a court—

Ezekiel 46:22 in the four corners of the court were small courts, forty cubits long and thirty wide; the four were of the same size.

Ezekiel 46:23 On the inside, around each of the four courts was a row of masonry, with hearths made at the bottom of the rows all around.

Ezekiel 46:24 Then he said to me, “These are the kitchens where those who serve at the temple shall boil the sacrifices of the people.”

Ezekiel 47:1 Then he brought me back to the entrance of the temple; there, water was flowing from below the threshold of the temple toward the east (for the temple faced east); and the water was flowing down from below the south end of the threshold of the temple, south of the altar.

Ezekiel 47:2 Then he brought me out by way of the north gate, and led me around on the outside to the outer gate that faces toward the east; and the water was coming out on the south side.

Ezekiel 47:3 Going on eastward with a cord in his hand, the man measured one thousand cubits, and then led me through the water; and it was ankle-deep.

Ezekiel 47:4 Again he measured one thousand, and led me through the water; and it was knee-deep. Again he measured one thousand, and led me through the water; and it was up to the waist.

Ezekiel 47:5 Again he measured one thousand, and it was a river that I could not cross, for the water had risen; it was deep enough to swim in, a river that could not be crossed.

Ezekiel 47:6 He said to me, “Mortal, have you seen this?” Then he led me back along the bank of the river.

Ezekiel 47:7 As I came back, I saw on the bank of the river a great many trees on the one side and on the other.

Ezekiel 47:8 He said to me, “This water flows toward the eastern region and goes down into the Arabah; and when it enters the sea, the sea of stagnant waters, the water will become fresh.

Ezekiel 47:9 Wherever the river goes, every living creature that swarms will live, and there will be very many fish, once these waters reach there. It will become fresh; and everything will live where the river goes.

Ezekiel 47:10 People will stand fishing beside the sea from En-gedi to En-eglaim; it will be a place for the spreading of nets; its fish will be of a great many kinds, like the fish of the Great Sea.

Ezekiel 47:11 But its swamps and marshes will not become fresh; they are to be left for salt.

Ezekiel 47:12 On the banks, on both sides of the river, there will grow all kinds of trees for food. Their leaves will not wither nor their fruit fail, but they will bear fresh fruit every month, because the water for them flows from the sanctuary. Their fruit will be for food, and their leaves for healing.”

Ezekiel 47:13 Thus says the Lord GOD: These are the boundaries by which you shall divide the land for inheritance among the twelve tribes of Israel. Joseph shall have two portions.

Ezekiel 47:14 You shall divide it equally; I swore to give it to your ancestors, and this land shall fall to you as your inheritance.

Ezekiel 47:15 This shall be the boundary of the land: On the north side, from the Great Sea by way of Hethlon to Lebo-hamath, and on to Zedad, Ezekiel 47:16 Berothah, Sibraim (which lies between the border of Damascus and the border of Hamath), as far as Hazer-hatticon, which is on the border of Hauran.

Ezekiel 47:17 So the boundary shall run from the sea to Hazar-enon, which is north of the border of Damascus, with the border of Hamath to the north. This shall be the north side.

Ezekiel 47:18 On the east side, between Hauran and Damascus; along the Jordan between Gilead and the land of Israel; to the eastern sea and as far as Tamar. This shall be the east side.

Ezekiel 47:19 On the south side, it shall run from Tamar as far as the waters of Meribath-kadesh, from there along the Wadi of Egypt to the Great Sea. This shall be the south side.

Ezekiel 47:20 On the west side, the Great Sea shall be the boundary to a point opposite Lebo-hamath. This shall be the west side.

Ezekiel 47:21 So you shall divide this land among you according to the tribes of Israel.

Ezekiel 47:22 You shall allot it as an inheritance for yourselves and for the aliens who reside among you and have begotten children among you. They shall be to you as citizens of Israel; with you they shall be allotted an inheritance among the tribes of Israel.

Ezekiel 47:23 In whatever tribe aliens reside, there you shall assign them their inheritance, says the Lord GOD.

Ezekiel 48:1 These are the names of the tribes: Beginning at the northern border, on the Hethlon road, from Lebo-hamath, as far as Hazar-enon (which is on the border of Damascus, with Hamath to the north), and extending from the east side to the west, Dan, one portion.

Ezekiel 48:2 Adjoining the territory of Dan, from the east side to the west, Asher, one portion.

Ezekiel 48:3 Adjoining the territory of Asher, from the east side to the west, Naphtali, one portion.

Ezekiel 48:4 Adjoining the territory of Naphtali, from the east side to the west, Manasseh, one portion.

Ezekiel 48:5 Adjoining the territory of Manasseh, from the east side to the west, Ephraim, one portion.

Ezekiel 48:6 Adjoining the territory of Ephraim, from the east side to the west, Reuben, one portion.

Ezekiel 48:7 Adjoining the territory of Reuben, from the east side to the west, Judah, one portion.

Ezekiel 48:8 Adjoining the territory of Judah, from the east side to the west, shall be the portion that you shall set apart, twenty-five thousand cubits in width, and in length equal to one of the tribal portions, from the east side to the west, with the sanctuary in the middle of it.

Ezekiel 48:9 The portion that you shall set apart for the LORD shall be twenty-five thousand cubits in length, and twenty thousand in width.

Ezekiel 48:10 These shall be the allotments of the holy portion: the priests shall have an allotment measuring twenty-five thousand cubits on the northern side, ten thousand cubits in width on the western side, ten thousand in width on the eastern side, and twenty-five thousand in length on the southern side, with the sanctuary of the LORD in the middle of it.

Ezekiel 48:11 This shall be for the consecrated priests, the descendants of Zadok, who kept my charge, who did not go astray when the people of Israel went astray, as the Levites did.

Ezekiel 48:12 It shall belong to them as a special portion from the holy portion of the land, a most holy place, adjoining the territory of the Levites.

Ezekiel 48:13 Alongside the territory of the priests, the Levites shall have an allotment twenty-five thousand cubits in length and ten thousand in width. The whole length shall be twenty-five thousand cubits and the width twenty thousand.

Ezekiel 48:14 They shall not sell or exchange any of it; they shall not transfer this choice portion of the land, for it is holy to the LORD.

Ezekiel 48:15 The remainder, five thousand cubits in width and twenty-five thousand in length, shall be for ordinary use for the city, for dwellings and for open country. In the middle of it shall be the city;

Ezekiel 48:16 and these shall be its dimensions: the north side four thousand five hundred cubits, the south side four thousand five hundred, the east side four thousand five hundred, and the west side four thousand five hundred.

Ezekiel 48:17 The city shall have open land: on the north two hundred fifty cubits, on the south two hundred fifty, on the east two hundred fifty, on the west two hundred fifty.

Ezekiel 48:18 The remainder of the length alongside the holy portion shall be ten thousand cubits to the east, and ten thousand to the west, and it shall be alongside the holy portion. Its produce shall be food for the workers of the city.

Ezekiel 48:19 The workers of the city, from all the tribes of Israel, shall cultivate it.

Ezekiel 48:20 The whole portion that you shall set apart shall be twenty-five thousand cubits square, that is, the holy portion together with the property of the city.

Ezekiel 48:21 What remains on both sides of the holy portion and of the property of the city shall belong to the prince. Extending from the twenty-five thousand cubits of the holy portion to the east border, and westward from the twenty-five thousand cubits to the west border, parallel to the tribal portions, it shall belong to the prince. The holy portion with the sanctuary of the temple in the middle of it,

Ezekiel 48:22 and the property of the Levites and of the city, shall be in the middle of that which belongs to the prince. The portion of the prince shall lie between the territory of Judah and the territory of Benjamin.

Ezekiel 48:23 As for the rest of the tribes: from the east side to the west, Benjamin, one portion.

Ezekiel 48:24 Adjoining the territory of Benjamin, from the east side to the west, Simeon, one portion.

Ezekiel 48:25 Adjoining the territory of Simeon, from the east side to the west, Issachar, one portion.

Ezekiel 48:26 Adjoining the territory of Issachar, from the east side to the west, Zebulun, one portion.

Ezekiel 48:27 Adjoining the territory of Zebulun, from the east side to the west, Gad, one portion.

Ezekiel 48:28 And adjoining the territory of Gad to the south, the boundary shall run from Tamar to the waters of Meribath-kadesh, from there along the Wadi of Egypt to the Great Sea.

Ezekiel 48:29 This is the land that you shall allot as an inheritance among the tribes of Israel, and these are their portions, says the Lord GOD.

Ezekiel 48:30 These shall be the exits of the city: On the north side, which is to be four thousand five hundred cubits by measure,

Ezekiel 48:31 three gates, the gate of Reuben, the gate of Judah, and the gate of Levi, the gates of the city being named after the tribes of Israel.

Ezekiel 48:32 On the east side, which is to be four thousand five hundred cubits, three gates, the gate of Joseph, the gate of Benjamin, and the gate of Dan.

Ezekiel 48:33 On the south side, which is to be four thousand five hundred cubits by measure, three gates, the gate of Simeon, the gate of Issachar, and the gate of Zebulun.

Ezekiel 48:34 On the west side, which is to be four thousand five hundred cubits, three gates, the gate of Gad, the gate of Asher, and the gate of Naphtali.

Ezekiel 48:35 The circumference of the city shall be eighteen thousand cubits. And the name of the city from that time on shall be, The LORD is There.

Daniel

1:1 In the third year of the reign of King Jehoiakim of Judah, King Nebuchadnezzar of Babylon came to Jerusalem and besieged it.

Daniel 1:2 The Lord let King Jehoiakim of Judah fall into his power, as well as some of the vessels of the house of God. These he brought to the land of Shinar, and placed the vessels in the treasury of his gods.

Daniel 1:3 Then the king commanded his palace master Ashpenaz to bring some of the Israelites of the royal family and of the nobility,

Daniel 1:4 young men without physical defect and handsome, versed in every branch of wisdom, endowed with knowledge and insight, and competent to serve in the king's palace; they were to be taught the literature and language of the Chaldeans.

Daniel 1:5 The king assigned them a daily portion of the royal rations of food and wine. They were to be educated for three years, so that at the end of that time they could be stationed in the king's court.

Daniel 1:6 Among them were Daniel, Hananiah, Mishael, and Azariah, from the tribe of Judah.

Daniel 1:7 The palace master gave them other names:Daniel he called Belteshazzar, Hananiah he called Shadrach, Mishael he called Meshach, and Azariah he called Abednego.

Daniel 1:8 But Daniel resolved that he would not defile himself with the royal rations of food and wine; so he asked the palace master to allow him not to defile himself.

Daniel 1:9 Now God allowed Daniel to receive favor and compassion from the palace master.

Daniel 1:10 The palace master said to Daniel, "I am afraid of my lord the king; he has appointed your food and your drink. If he should see you in poorer condition than the other young men of your own age, you would endanger my head with the king."

Daniel 1:11 Then Daniel asked the guard whom the palace master had appointed over Daniel, Hananiah, Mishael, and Azariah:

Daniel 1:12 "Please test your servants for ten days. Let us be given vegetables to eat and water to drink.

Daniel 1:13 You can then compare our appearance with the appearance of the young men who eat the royal rations, and deal with your servants according to what you observe."

Daniel 1:14 So he agreed to this proposal and tested them for ten days.

Daniel 1:15 At the end of ten days it was observed that they appeared better and fatter than all the young men who had been eating the royal rations.

Daniel 1:16 So the guard continued to withdraw their royal rations and the wine they were to drink, and gave them vegetables.

Daniel 1:17 To these four young men God gave knowledge and skill in every aspect of literature and wisdom; Daniel also had insight into all visions and dreams.

Daniel 1:18 At the end of the time that the king had set for them to be brought in, the palace master brought them into the presence of Nebuchadnezzar,

Daniel 1:19 and the king spoke with them. And among them all, no one was found to compare with Daniel, Hananiah, Mishael, and Azariah; therefore they were stationed in the king's court.

Daniel 1:20 In every matter of wisdom and understanding concerning which the king inquired of them, he found them ten times better than all the magicians and enchanters in his whole kingdom.

Daniel 1:21 And Daniel continued there until the first year of King Cyrus.

Daniel 2:1 In the second year of Nebuchadnezzar's reign, Nebuchadnezzar dreamed such dreams that his spirit was troubled and his sleep left him.

Daniel 2:2 So the king commanded that the magicians, the enchanters, the sorcerers, and the Chaldeans be summoned to tell the king his dreams. When they came in and stood before the king,

Daniel 2:3 he said to them, "I have had such a dream that my spirit is troubled by the desire to understand it."

Daniel 2:4 The Chaldeans said to the king (in Aramaic), "O king, live forever! Tell your servants the dream, and we will reveal the interpretation."

Daniel 2:5 The king answered the Chaldeans, "This is a public decree: if you do not tell me both the dream and its interpretation, you shall be torn limb from limb, and your houses shall be laid in ruins.

Daniel 2:6 But if you do tell me the dream and its interpretation, you shall receive from me gifts and rewards and great honor. Therefore tell me the dream and its interpretation."

Daniel 2:7 They answered a second time, "Let the king first tell his servants the dream, then we can give its interpretation."

Daniel 2:8 The king answered, "I know with certainty that you are trying to gain time, because you see I have firmly decreed:

Daniel 2:9 if you do not tell me the dream, there is but one verdict for you. You have agreed to speak lying and misleading words to me until things take a turn. Therefore, tell me the dream, and I shall know that you can give me its interpretation."

Daniel 2:10 The Chaldeans answered the king, “There is no one on earth who can reveal what the king demands! In fact no king, however great and powerful, has ever asked such a thing of any magician or enchanter or Chaldean.

Daniel 2:11 The thing that the king is asking is too difficult, and no one can reveal it to the king except the gods, whose dwelling is not with mortals.”

Daniel 2:12 Because of this the king flew into a violent rage and commanded that all the wise men of Babylon be destroyed.

Daniel 2:13 The decree was issued, and the wise men were about to be executed; and they looked for Daniel and his companions, to execute them.

Daniel 2:14 Then Daniel responded with prudence and discretion to Arioch, the king’s chief executioner, who had gone out to execute the wise men of Babylon;

Daniel 2:15 he asked Arioch, the royal official, “Why is the decree of the king so urgent?” Arioch then explained the matter to Daniel.

Daniel 2:16 So Daniel went in and requested that the king give him time and he would tell the king the interpretation.

Daniel 2:17 Then Daniel went to his home and informed his companions, Hananiah, Mishael, and Azariah,

Daniel 2:18 and told them to seek mercy from the God of heaven concerning this mystery, so that Daniel and his companions with the rest of the wise men of Babylon might not perish.

Daniel 2:19 Then the mystery was revealed to Daniel in a vision of the night, and Daniel blessed the God of heaven.

Daniel 2:20 Daniel said: “Blessed be the name of God from age to age, for wisdom and power are his.

Daniel 2:21 He changes times and seasons, deposes kings and sets up kings; he gives wisdom to the wise and knowledge to those who have understanding.

Daniel 2:22 He reveals deep and hidden things; he knows what is in the darkness, and light dwells with him.

Daniel 2:23 To you, O God of my ancestors, I give thanks and praise, for you have given me wisdom and power, and have now revealed to me what we asked of you, for you have revealed to us what the king ordered.”

Daniel 2:24 Therefore Daniel went to Arioch, whom the king had appointed to destroy the wise men of Babylon, and said to him, “Do not destroy the wise men of Babylon; bring me in before the king, and I will give the king the interpretation.”

Daniel 2:25 Then Arioch quickly brought Daniel before the king and said to him: “I have found among the exiles from Judah a man who can tell the king the interpretation.”

Daniel 2:26 The king said to Daniel, whose name was Belteshazzar, “Are you able to tell me the dream that I have seen and its interpretation?”

Daniel 2:27 Daniel answered the king, “No wise men, enchanters, magicians, or diviners can show to the king the mystery that the king is asking,

Daniel 2:28 but there is a God in heaven who reveals mysteries, and he has disclosed to King Nebuchadnezzar what will happen at the end of days. Your dream and the visions of your head as you lay in bed were these:

Daniel 2:29 To you, O king, as you lay in bed, came thoughts of what would be hereafter, and the revealer of mysteries disclosed to you what is to be.

Daniel 2:30 But as for me, this mystery has not been revealed to me because of any wisdom that I have more than any other living being, but in order that the interpretation may be known to the king and that you may understand the thoughts of your mind.

Daniel 2:31 “You were looking, O king, and lo! there was a great statue. This statue was huge, its brilliance extraordinary; it was standing before you, and its appearance was frightening.

Daniel 2:32 The head of that statue was of fine gold, its chest and arms of silver, its middle and thighs of bronze,

Daniel 2:33 its legs of iron, its feet partly of iron and partly of clay.

Daniel 2:34 As you looked on, a stone was cut out, not by human hands, and it struck the statue on its feet of iron and clay and broke them in pieces.

Daniel 2:35 Then the iron, the clay, the bronze, the silver, and the gold, were all broken in pieces and became like the chaff of the summer threshing floors; and the wind carried them away, so that not a trace of them could be found. But the stone that struck the statue became a great mountain and filled the whole earth.

Daniel 2:36 “This was the dream; now we will tell the king its interpretation.

Daniel 2:37 You, O king, the king of kings— to whom the God of heaven has given the kingdom, the power, the might, and the glory,

Daniel 2:38 into whose hand he has given human beings, wherever they live, the wild animals of the field, and the birds of the air, and whom he has established as ruler over them all— you are the head of gold.

Daniel 2:39 After you shall arise another kingdom inferior to yours, and yet a third kingdom of bronze, which shall rule over the whole earth.

Daniel 2:40 And there shall be a fourth kingdom, strong as iron; just as iron crushes and smashes everything, it shall crush and shatter all these.

Daniel 2:41 As you saw the feet and toes partly of potter’s clay and partly of iron, it shall be a divided kingdom; but some of the strength of iron shall be in it, as you saw the iron mixed with the clay.

Daniel 2:42 As the toes of the feet were part iron and part clay, so the kingdom shall be partly strong and partly brittle.

Daniel 2:43 As you saw the iron mixed with clay, so will they mix with one another in marriage, but they will not hold together, just as iron does not mix with clay.

Daniel 2:44 And in the days of those kings the God of heaven will set up a kingdom that shall never be destroyed, nor shall this kingdom be left to another people. It shall crush all these kingdoms and bring them to an end, and it shall stand forever;

Daniel 2:45 just as you saw that a stone was cut from the mountain not by hands, and that it crushed the iron, the bronze, the clay, the silver, and the gold. The great God has informed the king what shall be hereafter. The dream is certain, and its interpretation trustworthy.”

Daniel 2:46 Then King Nebuchadnezzar fell on his face, worshiped Daniel, and commanded that a grain offering and incense be offered to him.

Daniel 2:47 The king said to Daniel, “Truly, your God is God of gods and Lord of kings and a revealer of mysteries, for you have been able to reveal this mystery!”

Daniel 2:48 Then the king promoted Daniel, gave him many great gifts, and made him ruler over the whole province of Babylon and chief prefect over all the wise men of Babylon.

Daniel 2:49 Daniel made a request of the king, and he appointed Shadrach, Meshach, and Abednego over the affairs of the province of Babylon. But Daniel remained at the king’s court.

Daniel 3:1 King Nebuchadnezzar made a golden statue whose height was sixty cubits and whose width was six cubits; he set it up on the plain of Dura in the province of Babylon.

Daniel 3:2 Then King Nebuchadnezzar sent for the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces, to assemble and come to the dedication of the statue that King Nebuchadnezzar had set up.

Daniel 3:3 So the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces, assembled for the dedication of the statue that

King Nebuchadnezzar had set up. When they were standing before the statue that Nebuchadnezzar had set up,

Daniel 3:4 the herald proclaimed aloud, “You are commanded, O peoples, nations, and languages,

Daniel 3:5 that when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, you are to fall down and worship the golden statue that King Nebuchadnezzar has set up.

Daniel 3:6 Whoever does not fall down and worship shall immediately be thrown into a furnace of blazing fire.”

Daniel 3:7 Therefore, as soon as all the peoples heard the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, all the peoples, nations, and languages fell down and worshiped the golden statue that King Nebuchadnezzar had set up.

Daniel 3:8 Accordingly, at this time certain Chaldeans came forward and denounced the Jews.

Daniel 3:9 They said to King Nebuchadnezzar, “O king, live forever!

Daniel 3:10 You, O king, have made a decree, that everyone who hears the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, shall fall down and worship the golden statue,

Daniel 3:11 and whoever does not fall down and worship shall be thrown into a furnace of blazing fire.

Daniel 3:12 There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego. These pay no heed to you, O king. They do not serve your gods and they do not worship the golden statue that you have set up.”

Daniel 3:13 Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought in; so they brought those men before the king.

Daniel 3:14 Nebuchadnezzar said to them, “Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods and you do not worship the golden statue that I have set up?

Daniel 3:15 Now if you are ready when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble to fall down and worship the statue that I have made, well and good. But if you do not worship, you shall immediately be thrown into a furnace of blazing fire, and who is the god that will deliver you out of my hands?”

Daniel 3:16 Shadrach, Meshach, and Abednego answered the king, “O Nebuchadnezzar, we have no need to present a defense to you in this matter.

Daniel 3:17 If our God whom we serve is able to deliver us from the furnace of blazing fire and out of your hand, O king, let him deliver us.

Daniel 3:18 But if not, be it known to you, O king, that we will not serve your gods and we will not worship the golden statue that you have set up.”

Daniel 3:19 Then Nebuchadnezzar was so filled with rage against Shadrach, Meshach, and Abednego that his face was distorted. He ordered the furnace heated up seven times more than was customary,

Daniel 3:20 and ordered some of the strongest guards in his army to bind Shadrach, Meshach, and Abednego and to throw them into the furnace of blazing fire.

Daniel 3:21 So the men were bound, still wearing their tunics, their trousers, their hats, and their other garments, and they were thrown into the furnace of blazing fire.

Daniel 3:22 Because the king’s command was urgent and the furnace was so overheated, the raging flames killed the men who lifted Shadrach, Meshach, and Abednego.

Daniel 3:23 But the three men, Shadrach, Meshach, and Abednego, fell down, bound, into the furnace of blazing fire.

Daniel 3:24 Then King Nebuchadnezzar was astonished and rose up quickly. He said to his counselors, “Was it not three men that we threw bound into the fire?” They answered the king, “True, O king.”

Daniel 3:25 He replied, “But I see four men unbound, walking in the middle of the fire, and they are not hurt; and the fourth has the appearance of a god.”

Daniel 3:26 Nebuchadnezzar then approached the door of the furnace of blazing fire and said, “Shadrach, Meshach, and Abednego, servants of the Most High God, come out! Come here!” So Shadrach, Meshach, and Abednego came out from the fire.

Daniel 3:27 And the satraps, the prefects, the governors, and the king’s counselors gathered together and saw that the fire had not had any power over the bodies of those men; the hair of their heads was not singed, their tunics were not harmed, and not even the smell of fire came from them.

Daniel 3:28 Nebuchadnezzar said, “Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel and delivered his servants who trusted in him. They disobeyed the king’s command and yielded up their bodies rather than serve and worship any god except their own God.

Daniel 3:29 Therefore I make a decree: Any people, nation, or language that utters blasphemy against the God of Shadrach, Meshach, and Abednego shall be torn limb from limb, and their houses laid in ruins; for there is no other god who is able to deliver in this way.”

Daniel 3:30 Then the king promoted Shadrach, Meshach, and Abednego in the province of Babylon.

Daniel 4:1 King Nebuchadnezzar to all peoples, nations, and languages that live throughout the earth: May you have abundant prosperity!

Daniel 4:2 The signs and wonders that the Most High God has worked for me I am pleased to recount.

Daniel 4:3 How great are his signs, how mighty his wonders! His kingdom is an everlasting kingdom, and his sovereignty is from generation to generation.

Daniel 4:4 I, Nebuchadnezzar, was living at ease in my home and prospering in my palace.

Daniel 4:5 I saw a dream that frightened me; my fantasies in bed and the visions of my head terrified me.

Daniel 4:6 So I made a decree that all the wise men of Babylon should be brought before me, in order that they might tell me the interpretation of the dream.

Daniel 4:7 Then the magicians, the enchanters, the Chaldeans, and the diviners came in, and I told them the dream, but they could not tell me its interpretation.

Daniel 4:8 At last Daniel came in before me— he who was named Belteshazzar after the name of my god, and who is endowed with a spirit of the holy gods— and I told him the dream:

Daniel 4:9 “O Belteshazzar, chief of the magicians, I know that you are endowed with a spirit of the holy gods and that no mystery is too difficult for you. Hear the dream that I saw; tell me its interpretation.

Daniel 4:10 Upon my bed this is what I saw; there was a tree at the center of the earth, and its height was great.

Daniel 4:11 The tree grew great and strong, its top reached to heaven, and it was visible to the ends of the whole earth.

Daniel 4:12 Its foliage was beautiful, its fruit abundant, and it provided food for all. The animals of the field found shade under it, the birds of the air nested in its branches, and from it all living beings were fed.

Daniel 4:13 “I continued looking, in the visions of my head as I lay in bed, and there was a holy watcher, coming down from heaven.

Daniel 4:14 He cried aloud and said: ‘Cut down the tree and chop off its branches, strip off its foliage and scatter its fruit. Let the animals flee from beneath it and the birds from its branches.

Daniel 4:15 But leave its stump and roots in the ground, with a band of iron and bronze, in the tender grass of the field. Let him be bathed with the dew of heaven, and let his lot be with the animals of the field in the grass of the earth.

Daniel 4:16 Let his mind be changed from that of a human, and let the mind of an animal be given to him. And let seven times pass over him.

Daniel 4:17 The sentence is rendered by decree of the watchers, the decision is given by order of the holy ones, in order that all who live may know that the Most High is sovereign over the kingdom of mortals; he gives it to whom he will and sets over it the lowliest of human beings.’

Daniel 4:18 “This is the dream that I, King Nebuchadnezzar, saw. Now you, Belteshazzar, declare the interpretation, since all the wise men of my kingdom are unable to tell me the interpretation. You are able, however, for you are endowed with a spirit of the holy gods.”

Daniel 4:19 Then Daniel, who was called Belteshazzar, was severely distressed for a while. His thoughts terrified him. The king said, “Belteshazzar, do not let the dream or the interpretation terrify you.” Belteshazzar answered, “My lord, may the dream be for those who hate you, and its interpretation for your enemies!

Daniel 4:20 The tree that you saw, which grew great and strong, so that its top reached to heaven and was visible to the end of the whole earth,

Daniel 4:21 whose foliage was beautiful and its fruit abundant, and which provided food for all, under which animals of the field lived, and in whose branches the birds of the air had nests—

Daniel 4:22 it is you, O king! You have grown great and strong. Your greatness has increased and reaches to heaven, and your sovereignty to the ends of the earth.

Daniel 4:23 And whereas the king saw a holy watcher coming down from heaven and saying, ‘Cut down the tree and destroy it, but leave its stump and roots in the ground, with a band of iron and bronze, in the grass of the field; and let him be bathed with the dew of heaven, and let his lot be with the animals of the field, until seven times pass over him’—

Daniel 4:24 this is the interpretation, O king, and it is a decree of the Most High that has come upon my lord the king:

Daniel 4:25 You shall be driven away from human society, and your dwelling shall be with the wild animals. You shall be made to eat grass like oxen, you shall be bathed with the dew of heaven, and seven times shall pass over you, until you have learned that the Most High has sovereignty over the kingdom of mortals, and gives it to whom he will.

Daniel 4:26 As it was commanded to leave the stump and roots of the tree, your kingdom shall be re-established for you from the time that you learn that Heaven is sovereign.

Daniel 4:27 Therefore, O king, may my counsel be acceptable to you: atone for your sins with righteousness, and your iniquities with mercy to the oppressed, so that your prosperity may be prolonged.”

Daniel 4:28 All this came upon King Nebuchadnezzar.

Daniel 4:29 At the end of twelve months he was walking on the roof of the royal palace of Babylon,

Daniel 4:30 and the king said, “Is this not magnificent Babylon, which I have built as a royal capital by my mighty power and for my glorious majesty?”

Daniel 4:31 While the words were still in the king’s mouth, a voice came from heaven: “O King Nebuchadnezzar, to you it is declared: The kingdom has departed from you!

Daniel 4:32 You shall be driven away from human society, and your dwelling shall be with the animals of the field. You shall be made to eat grass like oxen, and seven times shall pass over you, until you have learned that the Most High has sovereignty over the kingdom of mortals and gives it to whom he will.”

Daniel 4:33 Immediately the sentence was fulfilled against Nebuchadnezzar. He was driven away from human society, ate grass like oxen, and his body was bathed with the dew of heaven, until his hair grew as long as eagles’ feathers and his nails became like birds’ claws.

Daniel 4:34 When that period was over, I, Nebuchadnezzar, lifted my eyes to heaven, and my reason returned to me. I blessed the Most High, and praised and honored the one who lives forever. For his sovereignty is an everlasting sovereignty, and his kingdom endures from generation to generation.

Daniel 4:35 All the inhabitants of the earth are accounted as nothing, and he does what he wills with the host of heaven and the inhabitants of the earth. There is no one who can stay his hand or say to him, “What are you doing?”

Daniel 4:36 At that time my reason returned to me; and my majesty and splendor were restored to me for the glory of my kingdom. My counselors and my lords sought me out, I was re-established over my kingdom, and still more greatness was added to me.

Daniel 4:37 Now I, Nebuchadnezzar, praise and extol and honor the King of heaven, for all his works are truth, and his ways are justice; and he is able to bring low those who walk in pride.

Daniel 5:1 King Belshazzar made a great festival for a thousand of his lords, and he was drinking wine in the presence of the thousand.

Daniel 5:2 Under the influence of the wine, Belshazzar commanded that they bring in the vessels of gold and silver that his father Nebuchadnezzar had taken out of the temple in Jerusalem, so that the king and his lords, his wives, and his concubines might drink from them.

Daniel 5:3 So they brought in the vessels of gold and silver that had been taken out of the temple, the house of God in Jerusalem, and the king and his lords, his wives, and his concubines drank from them.

Daniel 5:4 They drank the wine and praised the gods of gold and silver, bronze, iron, wood, and stone.

Daniel 5:5 Immediately the fingers of a human hand appeared and began writing on the plaster of the wall of the royal palace, next to the lampstand. The king was watching the hand as it wrote.

Daniel 5:6 Then the king's face turned pale, and his thoughts terrified him. His limbs gave way, and his knees knocked together.

Daniel 5:7 The king cried aloud to bring in the enchanters, the Chaldeans, and the diviners; and the king said to the wise men of Babylon, "Whoever can read this writing and tell me its interpretation shall be clothed in purple, have a chain of gold around his neck, and rank third in the kingdom."

Daniel 5:8 Then all the king's wise men came in, but they could not read the writing or tell the king the interpretation.

Daniel 5:9 Then King Belshazzar became greatly terrified and his face turned pale, and his lords were perplexed.

Daniel 5:10 The queen, when she heard the discussion of the king and his lords, came into the banqueting hall. The queen said, "O king, live forever! Do not let your thoughts terrify you or your face grow pale.

Daniel 5:11 There is a man in your kingdom who is endowed with a spirit of the holy gods. In the days of your father he was found to have enlightenment, understanding, and wisdom like the wisdom of the gods. Your father, King Nebuchadnezzar, made him chief of the magicians, enchanters, Chaldeans, and diviners,

Daniel 5:12 because an excellent spirit, knowledge, and understanding to interpret dreams, explain riddles, and solve problems were found in this Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will give the interpretation."

Daniel 5:13 Then Daniel was brought in before the king. The king said to Daniel, "So you are Daniel, one of the exiles of Judah, whom my father the king brought from Judah?

Daniel 5:14 I have heard of you that a spirit of the gods is in you, and that enlightenment, understanding, and excellent wisdom are found in you.

Daniel 5:15 Now the wise men, the enchanters, have been brought in before me to read this writing and tell me its interpretation, but they were not able to give the interpretation of the matter.

Daniel 5:16 But I have heard that you can give interpretations and solve problems. Now if you are able to read the writing and tell me its interpretation, you shall be clothed in purple, have a chain of gold around your neck, and rank third in the kingdom."

Daniel 5:17 Then Daniel answered in the presence of the king, "Let your gifts be for yourself, or give your rewards to someone else!

Nevertheless I will read the writing to the king and let him know the interpretation.

Daniel 5:18 O king, the Most High God gave your father Nebuchadnezzar kingship, greatness, glory, and majesty.

Daniel 5:19 And because of the greatness that he gave him, all peoples, nations, and languages trembled and feared before him. He killed those he wanted to kill, kept alive those he wanted to keep alive, honored those he wanted to honor, and degraded those he wanted to degrade.

Daniel 5:20 But when his heart was lifted up and his spirit was hardened so that he acted proudly, he was deposed from his kingly throne, and his glory was stripped from him.

Daniel 5:21 He was driven from human society, and his mind was made like that of an animal. His dwelling was with the wild asses, he was fed grass like oxen, and his body was bathed with the dew of heaven, until he learned that the Most High God has sovereignty over the kingdom of mortals, and sets over it whomever he will.

Daniel 5:22 And you, Belshazzar his son, have not humbled your heart, even though you knew all this!

Daniel 5:23 You have exalted yourself against the Lord of heaven! The vessels of his temple have been brought in before you, and you and your lords, your wives and your concubines have been drinking wine from them. You have praised the gods of silver and gold, of bronze, iron, wood, and stone, which do not see or hear or know; but the God in whose power is your very breath, and to whom belong all your ways, you have not honored.

Daniel 5:24 “So from his presence the hand was sent and this writing was inscribed.

Daniel 5:25 And this is the writing that was inscribed: MENE, MENE, TEKEL, and PARSIN.

Daniel 5:26 This is the interpretation of the matter: MENE, God has numbered the days of your kingdom and brought it to an end;

Daniel 5:27 TEKEL, you have been weighed on the scales and found wanting;

Daniel 5:28 PERES, your kingdom is divided and given to the Medes and Persians.”

Daniel 5:29 Then Belshazzar gave the command, and Daniel was clothed in purple, a chain of gold was put around his neck, and a proclamation was made concerning him that he should rank third in the kingdom.

Daniel 5:30 That very night Belshazzar, the Chaldean king, was killed.

Daniel 5:31 And Darius the Mede received the kingdom, being about sixty-two years old.

Daniel 6:1 It pleased Darius to set over the kingdom one hundred twenty satraps, stationed throughout the whole kingdom,

Daniel 6:2 and over them three presidents, including Daniel; to these the satraps gave account, so that the king might suffer no loss.

Daniel 6:3 Soon Daniel distinguished himself above all the other presidents and satraps because an excellent spirit was in him, and the king planned to appoint him over the whole kingdom.

Daniel 6:4 So the presidents and the satraps tried to find grounds for complaint against Daniel in connection with the kingdom. But they could find no grounds for complaint or any corruption, because he was faithful, and no negligence or corruption could be found in him.

Daniel 6:5 The men said, “We shall not find any ground for complaint against this Daniel unless we find it in connection with the law of his God.”

Daniel 6:6 So the presidents and satraps conspired and came to the king and said to him, “O King Darius, live forever!

Daniel 6:7 All the presidents of the kingdom, the prefects and the satraps, the counselors and the governors are agreed that the king should establish an ordinance and enforce an interdict, that whoever prays to anyone, divine or human, for thirty days, except to you, O king, shall be thrown into a den of lions.

Daniel 6:8 Now, O king, establish the interdict and sign the document, so that it cannot be changed, according to the law of the Medes and the Persians, which cannot be revoked.”

Daniel 6:9 Therefore King Darius signed the document and interdict.

Daniel 6:10 Although Daniel knew that the document had been signed, he continued to go to his house, which had windows in its upper room open toward Jerusalem, and to get down on his knees three times a day to pray to his God and praise him, just as he had done previously.

Daniel 6:11 The conspirators came and found Daniel praying and seeking mercy before his God.

Daniel 6:12 Then they approached the king and said concerning the interdict, “O king! Did you not sign an interdict, that anyone who prays to anyone, divine or human, within thirty days except to you, O king, shall be thrown into a den of lions?” The king answered, “The thing stands fast, according to the law of the Medes and Persians, which cannot be revoked.”

Daniel 6:13 Then they responded to the king, “Daniel, one of the exiles from Judah, pays no attention to you, O king, or to the interdict you have signed, but he is saying his prayers three times a day.”

Daniel 6:14 When the king heard the charge, he was very much distressed. He was determined to save Daniel, and until the sun went down he made every effort to rescue him.

Daniel 6:15 Then the conspirators came to the king and said to him, “Know, O king, that it is a law of the Medes and Persians that no interdict or ordinance that the king establishes can be changed.”

Daniel 6:16 Then the king gave the command, and Daniel was brought and thrown into the den of lions. The king said to Daniel, “May your God, whom you faithfully serve, deliver you!”

Daniel 6:17 A stone was brought and laid on the mouth of the den, and the king sealed it with his own signet and with the signet of his lords, so that nothing might be changed concerning Daniel.

Daniel 6:18 Then the king went to his palace and spent the night fasting; no food was brought to him, and sleep fled from him.

Daniel 6:19 Then, at break of day, the king got up and hurried to the den of lions.

Daniel 6:20 When he came near the den where Daniel was, he cried out anxiously to Daniel, “O Daniel, servant of the living God, has your God whom you faithfully serve been able to deliver you from the lions?”

Daniel 6:21 Daniel then said to the king, “O king, live forever!

Daniel 6:22 My God sent his angel and shut the lions’ mouths so that they would not hurt me, because I was found blameless before him; and also before you, O king, I have done no wrong.”

Daniel 6:23 Then the king was exceedingly glad and commanded that Daniel be taken up out of the den. So Daniel was taken up out of the den, and no kind of harm was found on him, because he had trusted in his God.

Daniel 6:24 The king gave a command, and those who had accused Daniel were brought and thrown into the den of lions— they, their children, and their wives. Before they reached the bottom of the den the lions overpowered them and broke all their bones in pieces.

Daniel 6:25 Then King Darius wrote to all peoples and nations of every language throughout the whole world: “May you have abundant prosperity!

Daniel 6:26 I make a decree, that in all my royal dominion people should tremble and fear before the God of Daniel: For he is the living God, enduring forever. His kingdom shall never be destroyed, and his dominion has no end.

Daniel 6:27 He delivers and rescues, he works signs and wonders in heaven and on earth; for he has saved Daniel from the power of the lions.”

Daniel 6:28 So this Daniel prospered during the reign of Darius and the reign of Cyrus the Persian.

Daniel 7:1 In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream:

Daniel 7:2 I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea,

Daniel 7:3 and four great beasts came up out of the sea, different from one another.

Daniel 7:4 The first was like a lion and had eagles' wings. Then, as I watched, its wings were plucked off, and it was lifted up from the ground and made to stand on two feet like a human being; and a human mind was given to it.

Daniel 7:5 Another beast appeared, a second one, that looked like a bear. It was raised up on one side, had three tusks in its mouth among its teeth and was told, "Arise, devour many bodies!"

Daniel 7:6 After this, as I watched, another appeared, like a leopard. The beast had four wings of a bird on its back and four heads; and dominion was given to it.

Daniel 7:7 After this I saw in the visions by night a fourth beast, terrifying and dreadful and exceedingly strong. It had great iron teeth and was devouring, breaking in pieces, and stamping what was left with its feet. It was different from all the beasts that preceded it, and it had ten horns.

Daniel 7:8 I was considering the horns, when another horn appeared, a little one coming up among them; to make room for it, three of the earlier horns were plucked up by the roots. There were eyes like human eyes in this horn, and a mouth speaking arrogantly.

Daniel 7:9 As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire.

Daniel 7:10 A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened.

Daniel 7:11 I watched then because of the noise of the arrogant words that the horn was speaking. And as I watched, the beast was put to death, and its body destroyed and given over to be burned with fire.

Daniel 7:12 As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time.

Daniel 7:13 As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him.

Daniel 7:14 To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Daniel 7:15 As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me.

Daniel 7:16 I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter:

Daniel 7:17 “As for these four great beasts, four kings shall arise out of the earth.

Daniel 7:18 But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever— forever and ever.”

Daniel 7:19 Then I desired to know the truth concerning the fourth beast, which was different from all the rest, exceedingly terrifying, with its teeth of iron and claws of bronze, and which devoured and broke in pieces, and stamped what was left with its feet;

Daniel 7:20 and concerning the ten horns that were on its head, and concerning the other horn, which came up and to make room for which three of them fell out— the horn that had eyes and a mouth that spoke arrogantly, and that seemed greater than the others.

Daniel 7:21 As I looked, this horn made war with the holy ones and was prevailing over them,

Daniel 7:22 until the Ancient One came; then judgment was given for the holy ones of the Most High, and the time arrived when the holy ones gained possession of the kingdom.

Daniel 7:23 This is what he said: “As for the fourth beast, there shall be a fourth kingdom on earth that shall be different from all the other kingdoms; it shall devour the whole earth, and trample it down, and break it to pieces.

Daniel 7:24 As for the ten horns, out of this kingdom ten kings shall arise, and another shall arise after them. This one shall be different from the former ones, and shall put down three kings.

Daniel 7:25 He shall speak words against the Most High, shall wear out the holy ones of the Most High, and shall attempt to change the sacred seasons and the law; and they shall be given into his power for a time, two times, and half a time.

Daniel 7:26 Then the court shall sit in judgment, and his dominion shall be taken away, to be consumed and totally destroyed.

Daniel 7:27 The kingship and dominion and the greatness of the kingdoms under the whole heaven shall be given to the people of the holy ones of the Most High; their kingdom shall be an everlasting kingdom, and all dominions shall serve and obey them.”

Daniel 7:28 Here the account ends. As for me, Daniel, my thoughts greatly terrified me, and my face turned pale; but I kept the matter in my mind.

Daniel 8:1 In the third year of the reign of King Belshazzar a vision appeared to me, Daniel, after the one that had appeared to me at first.

Daniel 8:2 In the vision I was looking and saw myself in Susa the capital, in the province of Elam, and I was by the river Ulai.

Daniel 8:3 I looked up and saw a ram standing beside the river. It had two horns. Both horns were long, but one was longer than the other, and the longer one came up second.

Daniel 8:4 I saw the ram charging westward and northward and southward. All beasts were powerless to withstand it, and no one could rescue from its power; it did as it pleased and became strong.

Daniel 8:5 As I was watching, a male goat appeared from the west, coming across the face of the whole earth without touching the ground. The goat had a horn between its eyes.

Daniel 8:6 It came toward the ram with the two horns that I had seen standing beside the river, and it ran at it with savage force.

Daniel 8:7 I saw it approaching the ram. It was enraged against it and struck the ram, breaking its two horns. The ram did not have power to withstand it; it threw the ram down to the ground and trampled upon it, and there was no one who could rescue the ram from its power.

Daniel 8:8 Then the male goat grew exceedingly great; but at the height of its power, the great horn was broken, and in its place there came up four prominent horns toward the four winds of heaven.

Daniel 8:9 Out of one of them came another horn, a little one, which grew exceedingly great toward the south, toward the east, and toward the beautiful land.

Daniel 8:10 It grew as high as the host of heaven. It threw down to the earth some of the host and some of the stars, and trampled on them.

Daniel 8:11 Even against the prince of the host it acted arrogantly; it took the regular burnt offering away from him and overthrew the place of his sanctuary.

Daniel 8:12 Because of wickedness, the host was given over to it together with the regular burnt offering; it cast truth to the ground, and kept prospering in what it did.

Daniel 8:13 Then I heard a holy one speaking, and another holy one said to the one that spoke, “For how long is this vision concerning the regular burnt offering, the transgression that makes desolate, and the giving over of the sanctuary and host to be trampled?”

Daniel 8:14 And he answered him, “For two thousand three hundred evenings and mornings; then the sanctuary shall be restored to its rightful state.”

Daniel 8:15 When I, Daniel, had seen the vision, I tried to understand it. Then someone appeared standing before me, having the appearance of a man,

Daniel 8:16 and I heard a human voice by the Ulai, calling, “Gabriel, help this man understand the vision.”

Daniel 8:17 So he came near where I stood; and when he came, I became frightened and fell prostrate. But he said to me, “Understand, O mortal, that the vision is for the time of the end.”

Daniel 8:18 As he was speaking to me, I fell into a trance, face to the ground; then he touched me and set me on my feet.

Daniel 8:19 He said, “Listen, and I will tell you what will take place later in the period of wrath; for it refers to the appointed time of the end.

Daniel 8:20 As for the ram that you saw with the two horns, these are the kings of Media and Persia.

Daniel 8:21 The male goat is the king of Greece, and the great horn between its eyes is the first king.

Daniel 8:22 As for the horn that was broken, in place of which four others arose, four kingdoms shall arise from his nation, but not with his power.

Daniel 8:23 At the end of their rule, when the transgressions have reached their full measure, a king of bold countenance shall arise, skilled in intrigue.

Daniel 8:24 He shall grow strong in power, shall cause fearful destruction, and shall succeed in what he does. He shall destroy the powerful and the people of the holy ones.

Daniel 8:25 By his cunning he shall make deceit prosper under his hand, and in his own mind he shall be great. Without warning he shall destroy many and shall even rise up against the Prince of princes. But he shall be broken, and not by human hands.

Daniel 8:26 The vision of the evenings and the mornings that has been told is true. As for you, seal up the vision, for it refers to many days from now.”

Daniel 8:27 So I, Daniel, was overcome and lay sick for some days; then I arose and went about the king’s business. But I was dismayed by the vision and did not understand it.

Daniel 9:1 In the first year of Darius son of Ahasuerus, by birth a Mede, who became king over the realm of the Chaldeans—

Daniel 9:2 in the first year of his reign, I, Daniel, perceived in the books the number of years that, according to the word of the LORD to the prophet Jeremiah, must be fulfilled for the devastation of Jerusalem, namely, seventy years.

Daniel 9:3 Then I turned to the Lord God, to seek an answer by prayer and supplication with fasting and sackcloth and ashes.

Daniel 9:4 I prayed to the LORD my God and made confession, saying, “Ah, Lord, great and awesome God, keeping covenant and steadfast love with those who love you and keep your commandments,

Daniel 9:5 we have sinned and done wrong, acted wickedly and rebelled, turning aside from your commandments and ordinances.

Daniel 9:6 We have not listened to your servants the prophets, who spoke in your name to our kings, our princes, and our ancestors, and to all the people of the land.

Daniel 9:7 “Righteousness is on your side, O Lord, but open shame, as at this day, falls on us, the people of Judah, the inhabitants of Jerusalem, and all Israel, those who are near and those who are far away, in all the lands to which you have driven them, because of the treachery that they have committed against you.

Daniel 9:8 Open shame, O LORD, falls on us, our kings, our officials, and our ancestors, because we have sinned against you.

Daniel 9:9 To the Lord our God belong mercy and forgiveness, for we have rebelled against him,

Daniel 9:10 and have not obeyed the voice of the LORD our God by following his laws, which he set before us by his servants the prophets.

Daniel 9:11 “All Israel has transgressed your law and turned aside, refusing to obey your voice. So the curse and the oath written in the law of Moses, the servant of God, have been poured out upon us, because we have sinned against you.

Daniel 9:12 He has confirmed his words, which he spoke against us and against our rulers, by bringing upon us a calamity so great that what has been done against Jerusalem has never before been done under the whole heaven.

Daniel 9:13 Just as it is written in the law of Moses, all this calamity has come upon us. We did not entreat the favor of the LORD our God, turning from our iniquities and reflecting on his fidelity.

Daniel 9:14 So the LORD kept watch over this calamity until he brought it upon us. Indeed, the LORD our God is right in all that he has done; for we have disobeyed his voice.

Daniel 9:15 “And now, O Lord our God, who brought your people out of the land of Egypt with a mighty hand and made your name renowned even to this day— we have sinned, we have done wickedly.

Daniel 9:16 O Lord, in view of all your righteous acts, let your anger and wrath, we pray, turn away from your city Jerusalem, your holy mountain; because of our sins and the iniquities of our ancestors, Jerusalem and your people have become a disgrace among all our neighbors.

Daniel 9:17 Now therefore, O our God, listen to the prayer of your servant and to his supplication, and for your own sake, Lord, let your face shine upon your desolated sanctuary.

Daniel 9:18 Incline your ear, O my God, and hear. Open your eyes and look at our desolation and the city that bears your name. We do not present our supplication before you on the ground of our righteousness, but on the ground of your great mercies.

Daniel 9:19 O Lord, hear; O Lord, forgive; O Lord, listen and act and do not delay! For your own sake, O my God, because your city and your people bear your name!”

Daniel 9:20 While I was speaking, and was praying and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God on behalf of the holy mountain of my God—

Daniel 9:21 while I was speaking in prayer, the man Gabriel, whom I had seen before in a vision, came to me in swift flight at the time of the evening sacrifice.

Daniel 9:22 He came and said to me, “Daniel, I have now come out to give you wisdom and understanding.

Daniel 9:23 At the beginning of your supplications a word went out, and I have come to declare it, for you are greatly beloved. So consider the word and understand the vision:

Daniel 9:24 “Seventy weeks are decreed for your people and your holy city: to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place.

Daniel 9:25 Know therefore and understand: from the time that the word went out to restore and rebuild Jerusalem until the time of an anointed prince, there shall be seven weeks; and for sixty-two weeks it shall be built again with streets and moat, but in a troubled time.

Daniel 9:26 After the sixty-two weeks, an anointed one shall be cut off and shall have nothing, and the troops of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed.

Daniel 9:27 He shall make a strong covenant with many for one week, and for half of the week he shall make sacrifice and offering cease; and in their place shall be an abomination that desolates, until the decreed end is poured out upon the desolator.”

Daniel 10:1 In the third year of King Cyrus of Persia a word was revealed to Daniel, who was named Belteshazzar. The word was true, and it concerned a great conflict. He understood the word, having received understanding in the vision.

Daniel 10:2 At that time I, Daniel, had been mourning for three weeks.

Daniel 10:3 I had eaten no rich food, no meat or wine had entered my mouth, and I had not anointed myself at all, for the full three weeks.

Daniel 10:4 On the twenty-fourth day of the first month, as I was standing on the bank of the great river (that is, the Tigris),

Daniel 10:5 I looked up and saw a man clothed in linen, with a belt of gold from Uphaz around his waist.

Daniel 10:6 His body was like beryl, his face like lightning, his eyes like flaming torches, his arms and legs like the gleam of burnished bronze, and the sound of his words like the roar of a multitude.

Daniel 10:7 I, Daniel, alone saw the vision; the people who were with me did not see the vision, though a great trembling fell upon them, and they fled and hid themselves.

Daniel 10:8 So I was left alone to see this great vision. My strength left me, and my complexion grew deathly pale, and I retained no strength.

Daniel 10:9 Then I heard the sound of his words; and when I heard the sound of his words, I fell into a trance, face to the ground.

Daniel 10:10 But then a hand touched me and roused me to my hands and knees.

Daniel 10:11 He said to me, “Daniel, greatly beloved, pay attention to the words that I am going to speak to you. Stand on your feet, for I have now been sent to you.” So while he was speaking this word to me, I stood up trembling.

Daniel 10:12 He said to me, “Do not fear, Daniel, for from the first day that you set your mind to gain understanding and to humble yourself before your God, your words have been heard, and I have come because of your words.

Daniel 10:13 But the prince of the kingdom of Persia opposed me twenty-one days. So Michael, one of the chief princes, came to help me, and I left him there with the prince of the kingdom of Persia,

Daniel 10:14 and have come to help you understand what is to happen to your people at the end of days. For there is a further vision for those days.”

Daniel 10:15 While he was speaking these words to me, I turned my face toward the ground and was speechless.

Daniel 10:16 Then one in human form touched my lips, and I opened my mouth to speak, and said to the one who stood before me, “My lord, because of the vision such pains have come upon me that I retain no strength.

Daniel 10:17 How can my lord’s servant talk with my lord? For I am shaking, no strength remains in me, and no breath is left in me.”

Daniel 10:18 Again one in human form touched me and strengthened me.

Daniel 10:19 He said, “Do not fear, greatly beloved, you are safe. Be strong and courageous!” When he spoke to me, I was strengthened and said, “Let my lord speak, for you have strengthened me.”

Daniel 10:20 Then he said, “Do you know why I have come to you? Now I must return to fight against the prince of Persia, and when I am through with him, the prince of Greece will come.

Daniel 10:21 But I am to tell you what is inscribed in the book of truth. There is no one with me who contends against these princes except Michael, your prince.

Daniel 11:1 As for me, in the first year of Darius the Mede, I stood up to support and strengthen him.

Daniel 11:2 “Now I will announce the truth to you. Three more kings shall arise in Persia. The fourth shall be far richer than all of them, and when he has become strong through his riches, he shall stir up all against the kingdom of Greece.

Daniel 11:3 Then a warrior king shall arise, who shall rule with great dominion and take action as he pleases.

Daniel 11:4 And while still rising in power, his kingdom shall be broken and divided toward the four winds of heaven, but not to his posterity, nor according to the dominion with which he ruled; for his kingdom shall be uprooted and go to others besides these.

Daniel 11:5 “Then the king of the south shall grow strong, but one of his officers shall grow stronger than he and shall rule a realm greater than his own realm.

Daniel 11:6 After some years they shall make an alliance, and the daughter of the king of the south shall come to the king of the north to ratify the agreement. But she shall not retain her power, and his offspring shall not endure. She shall be given up, she and her attendants and her child and the one who supported her. “In those times

Daniel 11:7 a branch from her roots shall rise up in his place. He shall come against the army and enter the fortress of the king of the north, and he shall take action against them and prevail.

Daniel 11:8 Even their gods, with their idols and with their precious vessels of silver and gold, he shall carry off to Egypt as spoils of war. For some years he shall refrain from attacking the king of the north;

Daniel 11:9 then the latter shall invade the realm of the king of the south, but will return to his own land.

Daniel 11:10 “His sons shall wage war and assemble a multitude of great forces, which shall advance like a flood and pass through, and again shall carry the war as far as his fortress.

Daniel 11:11 Moved with rage, the king of the south shall go out and do battle against the king of the north, who shall muster a great multitude, which shall, however, be defeated by his enemy.

Daniel 11:12 When the multitude has been carried off, his heart shall be exalted, and he shall overthrow tens of thousands, but he shall not prevail.

Daniel 11:13 For the king of the north shall again raise a multitude, larger than the former, and after some years he shall advance with a great army and abundant supplies.

Daniel 11:14 “In those times many shall rise against the king of the south. The lawless among your own people shall lift themselves up in order to fulfill the vision, but they shall fail.

Daniel 11:15 Then the king of the north shall come and throw up siegeworks, and take a well-fortified city. And the forces of the south shall not stand, not even his picked troops, for there shall be no strength to resist.

Daniel 11:16 But he who comes against him shall take the actions he pleases, and no one shall withstand him. He shall take a position in the beautiful land, and all of it shall be in his power.

Daniel 11:17 He shall set his mind to come with the strength of his whole kingdom, and he shall bring terms of peace and perform them. In order to destroy the kingdom, he shall give him a woman in marriage; but it shall not succeed or be to his advantage.

Daniel 11:18 Afterward he shall turn to the coastlands, and shall capture many. But a commander shall put an end to his insolence; indeed, he shall turn his insolence back upon him.

Daniel 11:19 Then he shall turn back toward the fortresses of his own land, but he shall stumble and fall, and shall not be found.

Daniel 11:20 “Then shall arise in his place one who shall send an official for the glory of the kingdom; but within a few days he shall be broken, though not in anger or in battle.

Daniel 11:21 In his place shall arise a contemptible person on whom royal majesty had not been conferred; he shall come in without warning and obtain the kingdom through intrigue.

Daniel 11:22 Armies shall be utterly swept away and broken before him, and the prince of the covenant as well.

Daniel 11:23 And after an alliance is made with him, he shall act deceitfully and become strong with a small party.

Daniel 11:24 Without warning he shall come into the richest parts of the province and do what none of his predecessors had ever done, lavishing plunder, spoil, and wealth on them. He shall devise plans against strongholds, but only for a time.

Daniel 11:25 He shall stir up his power and determination against the king of the south with a great army, and the king of the south shall wage war with a much greater and stronger army. But he shall not succeed, for plots shall be devised against him

Daniel 11:26 by those who eat of the royal rations. They shall break him, his army shall be swept away, and many shall fall slain.

Daniel 11:27 The two kings, their minds bent on evil, shall sit at one table and exchange lies. But it shall not succeed, for there remains an end at the time appointed.

Daniel 11:28 He shall return to his land with great wealth, but his heart shall be set against the holy covenant. He shall work his will, and return to his own land.

Daniel 11:29 “At the time appointed he shall return and come into the south, but this time it shall not be as it was before.

Daniel 11:30 For ships of Kittim shall come against him, and he shall lose heart and withdraw. He shall be enraged and take action against the holy covenant. He shall turn back and pay heed to those who forsake the holy covenant.

Daniel 11:31 Forces sent by him shall occupy and profane the temple and fortress. They shall abolish the regular burnt offering and set up the abomination that makes desolate.

Daniel 11:32 He shall seduce with intrigue those who violate the covenant; but the people who are loyal to their God shall stand firm and take action.

Daniel 11:33 The wise among the people shall give understanding to many; for some days, however, they shall fall by sword and flame, and suffer captivity and plunder.

Daniel 11:34 When they fall victim, they shall receive a little help, and many shall join them insincerely.

Daniel 11:35 Some of the wise shall fall, so that they may be refined, purified, and cleansed, until the time of the end, for there is still an interval until the time appointed.

Daniel 11:36 “The king shall act as he pleases. He shall exalt himself and consider himself greater than any god, and shall speak horrendous things against the God of gods. He shall prosper until the period of wrath is completed, for what is determined shall be done.

Daniel 11:37 He shall pay no respect to the gods of his ancestors, or to the one beloved by women; he shall pay no respect to any other god, for he shall consider himself greater than all.

Daniel 11:38 He shall honor the god of fortresses instead of these; a god whom his ancestors did not know he shall honor with gold and silver, with precious stones and costly gifts.

Daniel 11:39 He shall deal with the strongest fortresses by the help of a foreign god. Those who acknowledge him he shall make more wealthy, and shall appoint them as rulers over many, and shall distribute the land for a price.

Daniel 11:40 “At the time of the end the king of the south shall attack him. But the king of the north shall rush upon him like a whirlwind, with chariots and horsemen, and with many ships. He shall advance against countries and pass through like a flood.

Daniel 11:41 He shall come into the beautiful land, and tens of thousands shall fall victim, but Edom and Moab and the main part of the Ammonites shall escape from his power.

Daniel 11:42 He shall stretch out his hand against the countries, and the land of Egypt shall not escape.

Daniel 11:43 He shall become ruler of the treasures of gold and of silver, and all the riches of Egypt; and the Libyans and the Ethiopians shall follow in his train.

Daniel 11:44 But reports from the east and the north shall alarm him, and he shall go out with great fury to bring ruin and complete destruction to many.

Daniel 11:45 He shall pitch his palatial tents between the sea and the beautiful holy mountain. Yet he shall come to his end, with no one to help him.

Daniel 12:1 “At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book.

Daniel 12:2 Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

Daniel 12:3 Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.

Daniel 12:4 But you, Daniel, keep the words secret and the book sealed until the time of the end. Many shall be running back and forth, and evil shall increase.”

Daniel 12:5 Then I, Daniel, looked, and two others appeared, one standing on this bank of the stream and one on the other.

Daniel 12:6 One of them said to the man clothed in linen, who was upstream, “How long shall it be until the end of these wonders?”

Daniel 12:7 The man clothed in linen, who was upstream, raised his right hand and his left hand toward heaven. And I heard him swear by the one who lives forever that it would be for a time, two times, and half a time, and that when the shattering of the power of the holy people comes to an end, all these things would be accomplished.

Daniel 12:8 I heard but could not understand; so I said, “My lord, what shall be the outcome of these things?”

Daniel 12:9 He said, “Go your way, Daniel, for the words are to remain secret and sealed until the time of the end.

Daniel 12:10 Many shall be purified, cleansed, and refined, but the wicked shall continue to act wickedly. None of the wicked shall understand, but those who are wise shall understand.

Daniel 12:11 From the time that the regular burnt offering is taken away and the abomination that desolates is set up, there shall be one thousand two hundred ninety days.

Daniel 12:12 Happy are those who persevere and attain the thousand three hundred thirty-five days.

Daniel 12:13 But you, go your way, and rest; you shall rise for your reward at the end of the days.”

Hosea

1:1 The word of the LORD that came toHosea son of Beeri, in the days of Kings Uzziah, Jotham, Ahaz, and Hezekiah of Judah, and in the days of King Jeroboam son of Joash of Israel.

Hosea 1:2 When the LORD first spoke through Hosea, the LORD said to Hosea, “Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD.”

Hosea 1:3 So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

Hosea 1:4 And the LORD said to him, “Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel.

Hosea 1:5 On that day I will break the bow of Israel in the valley of Jezreel.”

Hosea 1:6 She conceived again and bore a daughter. Then the LORD said to him, “Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them.

Hosea 1:7 But I will have pity on the house of Judah, and I will save them by the LORD their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.”

Hosea 1:8 When she had weaned Lo-ruhamah, she conceived and bore a son.

Hosea 1:9 Then the LORD said, “Name him Lo-ammi, for you are not my people and I am not your God.”

Hosea 1:10 Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.”

Hosea 1:11 The people of Judah and the people of Israel shall be gathered together, and they shall appoint for themselves one head; and they shall take possession of the land, for great shall be the day of Jezreel.

Hosea 2:1 Say to your brother, Ammi, and to your sister, Ruhamah.

Hosea 2:2 Plead with your mother, plead— for she is not my wife, and I am not her husband— that she put away her whoring from her face, and her adultery from between her breasts,

Hosea 2:3 or I will strip her naked and expose her as in the day she was born, and make her like a wilderness, and turn her into a parched land, and kill her with thirst.

Hosea 2:4 Upon her children also I will have no pity, because they are children of whoredom.

Hosea 2:5 For their mother has played the whore; she who conceived them has acted shamefully. For she said, “I will go after my lovers; they give me my bread and my water, my wool and my flax, my oil and my drink.”

Hosea 2:6 Therefore I will hedge up her way with thorns; and I will build a wall against her, so that she cannot find her paths.

Hosea 2:7 She shall pursue her lovers, but not overtake them; and she shall seek them, but shall not find them. Then she shall say, “I will go and return to my first husband, for it was better with me then than now.”

Hosea 2:8 She did not know that it was I who gave her the grain, the wine, and the oil, and who lavished upon her silver and gold that they used for Baal.

Hosea 2:9 Therefore I will take back my grain in its time, and my wine in its season; and I will take away my wool and my flax, which were to cover her nakedness.

Hosea 2:10 Now I will uncover her shame in the sight of her lovers, and no one shall rescue her out of my hand.

Hosea 2:11 I will put an end to all her mirth, her festivals, her new moons, her sabbaths, and all her appointed festivals.

Hosea 2:12 I will lay waste her vines and her fig trees, of which she said, “These are my pay, which my lovers have given me.” I will make them a forest, and the wild animals shall devour them.

Hosea 2:13 I will punish her for the festival days of the Baals, when she offered incense to them and decked herself with her ring and jewelry, and went after her lovers, and forgot me, says the LORD.

Hosea 2:14 Therefore, I will now allure her, and bring her into the wilderness, and speak tenderly to her.

Hosea 2:15 From there I will give her her vineyards, and make the Valley of Achor a door of hope. There she shall respond as in the days of her youth, as at the time when she came out of the land of Egypt.

Hosea 2:16 On that day, says the LORD, you will call me, “My husband,” and no longer will you call me, “My Baal.”

Hosea 2:17 For I will remove the names of the Baals from her mouth, and they shall be mentioned by name no more.

Hosea 2:18 I will make for you a covenant on that day with the wild animals, the birds of the air, and the creeping things of the ground; and I will abolish the bow, the sword, and war from the land; and I will make you lie down in safety.

Hosea 2:19 And I will take you for my wife forever; I will take you for my wife in righteousness and in justice, in steadfast love, and in mercy.

Hosea 2:20 I will take you for my wife in faithfulness; and you shall know the LORD.

Hosea 2:21 On that day I will answer, says the LORD, I will answer the heavens and they shall answer the earth;

Hosea 2:22 and the earth shall answer the grain, the wine, and the oil, and they shall answer Jezreel;

Hosea 2:23 and I will sow him for myself in the land. And I will have pity on Lo-ruhamah, and I will say to Lo-ammi, “You are my people”; and he shall say, “You are my God.”

Hosea 3:1 The LORD said to me again, “Go, love a woman who has a lover and is an adulteress, just as the LORD loves the people of Israel, though they turn to other gods and love raisin cakes.”

Hosea 3:2 So I bought her for fifteen shekels of silver and a homer of barley and a measure of wine.

Hosea 3:3 And I said to her, “You must remain as mine for many days; you shall not play the whore, you shall not have intercourse with a man, nor I with you.”

Hosea 3:4 For the Israelites shall remain many days without king or prince, without sacrifice or pillar, without ephod or teraphim.

Hosea 3:5 Afterward the Israelites shall return and seek the LORD their God, and David their king; they shall come in awe to the LORD and to his goodness in the latter days.

Hosea 4:1 Hear the word of the LORD, O people of Israel; for the LORD has an indictment against the inhabitants of the land. There is no faithfulness or loyalty, and no knowledge of God in the land.

Hosea 4:2 Swearing, lying, and murder, and stealing and adultery break out; bloodshed follows bloodshed.

Hosea 4:3 Therefore the land mourns, and all who live in it languish; together with the wild animals and the birds of the air, even the fish of the sea are perishing.

Hosea 4:4 Yet let no one contend, and let none accuse, for with you is my contention, O priest.

Hosea 4:5 You shall stumble by day; the prophet also shall stumble with you by night, and I will destroy your mother.

Hosea 4:6 My people are destroyed for lack of knowledge; because you have rejected knowledge, I reject you from being a priest to me. And since you have forgotten the law of your God, I also will forget your children.

Hosea 4:7 The more they increased, the more they sinned against me; they changed their glory into shame.

Hosea 4:8 They feed on the sin of my people; they are greedy for their iniquity.

Hosea 4:9 And it shall be like people, like priest; I will punish them for their ways, and repay them for their deeds.

Hosea 4:10 They shall eat, but not be satisfied; they shall play the whore, but not multiply; because they have forsaken the LORD to devote themselves to

Hosea 4:11 whoredom. Wine and new wine take away the understanding.

Hosea 4:12 My people consult a piece of wood, and their divining rod gives them oracles. For a spirit of whoredom has led them astray, and they have played the whore, forsaking their God.

Hosea 4:13 They sacrifice on the tops of the mountains, and make offerings upon the hills, under oak, poplar, and terebinth, because their shade is good. Therefore your daughters play the whore, and your daughters-in-law commit adultery.

Hosea 4:14 I will not punish your daughters when they play the whore, nor your daughters-in-law when they commit adultery; for the men themselves go aside with whores, and sacrifice with temple prostitutes; thus a people without understanding comes to ruin.

Hosea 4:15 Though you play the whore, O Israel, do not let Judah become guilty. Do not enter into Gilgal, or go up to Beth-aven, and do not swear, “As the LORD lives.”

Hosea 4:16 Like a stubborn heifer, Israel is stubborn; can the LORD now feed them like a lamb in a broad pasture?

Hosea 4:17 Ephraim is joined to idols— let him alone.

Hosea 4:18 When their drinking is ended, they indulge in sexual orgies; they love lewdness more than their glory.

Hosea 4:19 A wind has wrapped them in its wings, and they shall be ashamed because of their altars.

Hosea 5:1 Hear this, O priests! Give heed, O house of Israel! Listen, O house of the king! For the judgment pertains to you; for you have been a snare at Mizpah, and a net spread upon Tabor,

Hosea 5:2 and a pit dug deep in Shittim; but I will punish all of them.

Hosea 5:3 I know Ephraim, and Israel is not hidden from me; for now, O Ephraim, you have played the whore; Israel is defiled.

Hosea 5:4 Their deeds do not permit them to return to their God. For the spirit of whoredom is within them, and they do not know the LORD.

Hosea 5:5 Israel’s pride testifies against him; Ephraim stumbles in his guilt; Judah also stumbles with them.

Hosea 5:6 With their flocks and herds they shall go to seek the LORD, but they will not find him; he has withdrawn from them.

Hosea 5:7 They have dealt faithlessly with the LORD; for they have borne illegitimate children. Now the new moon shall devour them along with their fields.

Hosea 5:8 Blow the horn in Gibeah, the trumpet in Ramah. Sound the alarm at Beth-aven; look behind you, Benjamin!

Hosea 5:9 Ephraim shall become a desolation in the day of punishment; among the tribes of Israel I declare what is sure.

Hosea 5:10 The princes of Judah have become like those who remove the landmark; on them I will pour out my wrath like water.

Hosea 5:11 Ephraim is oppressed, crushed in judgment, because he was determined to go after vanity.

Hosea 5:12 Therefore I am like maggots to Ephraim, and like rottenness to the house of Judah.

Hosea 5:13 When Ephraim saw his sickness, and Judah his wound, then Ephraim went to Assyria, and sent to the great king. But he is not able to cure you or heal your wound.

Hosea 5:14 For I will be like a lion to Ephraim, and like a young lion to the house of Judah. I myself will tear and go away; I will carry off, and no one shall rescue.

Hosea 5:15 I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor:

Hosea 6:1 “Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up.

Hosea 6:2 After two days he will revive us; on the third day he will raise us up, that we may live before him.

Hosea 6:3 Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.”

Hosea 6:4 What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early.

Hosea 6:5 Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light.

Hosea 6:6 For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Hosea 6:7 But at Adam they transgressed the covenant; there they dealt faithlessly with me.

Hosea 6:8 Gilead is a city of evildoers, tracked with blood.

Hosea 6:9 As robbers lie in wait for someone, so the priests are banded together; they murder on the road to Shechem, they commit a monstrous crime.

Hosea 6:10 In the house of Israel I have seen a horrible thing; Ephraim’s whoredom is there, Israel is defiled.

Hosea 6:11 For you also, O Judah, a harvest is appointed. When I would restore the fortunes of my people,

Hosea 7:1 when I would heal Israel, the corruption of Ephraim is revealed, and the wicked deeds of Samaria; for they deal falsely, the thief breaks in, and the bandits raid outside.

Hosea 7:2 But they do not consider that I remember all their wickedness. Now their deeds surround them, they are before my face.

Hosea 7:3 By their wickedness they make the king glad, and the officials by their treachery.

Hosea 7:4 They are all adulterers; they are like a heated oven, whose baker does not need to stir the fire, from the kneading of the dough until it is leavened.

Hosea 7:5 On the day of our king the officials became sick with the heat of wine; he stretched out his hand with mockers.

Hosea 7:6 For they are kindled like an oven, their heart burns within them; all night their anger smolders; in the morning it blazes like a flaming fire.

Hosea 7:7 All of them are hot as an oven, and they devour their rulers. All their kings have fallen; none of them calls upon me.

Hosea 7:8 Ephraim mixes himself with the peoples; Ephraim is a cake not turned.

Hosea 7:9 Foreigners devour his strength, but he does not know it; gray hairs are sprinkled upon him, but he does not know it.

Hosea 7:10 Israel’s pride testifies against him; yet they do not return to the LORD their God, or seek him, for all this.

Hosea 7:11 Ephraim has become like a dove, silly and without sense; they call upon Egypt, they go to Assyria.

Hosea 7:12 As they go, I will cast my net over them; I will bring them down like birds of the air; I will discipline them according to the report made to their assembly.

Hosea 7:13 Woe to them, for they have strayed from me! Destruction to them, for they have rebelled against me! I would redeem them, but they speak lies against me.

Hosea 7:14 They do not cry to me from the heart, but they wail upon their beds; they gash themselves for grain and wine; they rebel against me.

Hosea 7:15 It was I who trained and strengthened their arms, yet they plot evil against me.

Hosea 7:16 They turn to that which does not profit; they have become like a defective bow; their officials shall fall by the sword because of the rage of their tongue. So much for their babbling in the land of Egypt.

Hosea 8:1 Set the trumpet to your lips! One like a vulture is over the house of the LORD, because they have broken my covenant, and transgressed my law.

Hosea 8:2 Israel cries to me, “My God, we— Israel— know you!”

Hosea 8:3 Israel has spurned the good; the enemy shall pursue him.

Hosea 8:4 They made kings, but not through me; they set up princes, but without my knowledge. With their silver and gold they made idols for their own destruction.

Hosea 8:5 Your calf is rejected, O Samaria. My anger burns against them. How long will they be incapable of innocence?

Hosea 8:6 For it is from Israel, an artisan made it; it is not God. The calf of Samaria shall be broken to pieces.

Hosea 8:7 For they sow the wind, and they shall reap the whirlwind. The standing grain has no heads, it shall yield no meal; if it were to yield, foreigners would devour it.

Hosea 8:8 Israel is swallowed up; now they are among the nations as a useless vessel.

Hosea 8:9 For they have gone up to Assyria, a wild ass wandering alone; Ephraim has bargained for lovers.

Hosea 8:10 Though they bargain with the nations, I will now gather them up. They shall soon writhe under the burden of kings and princes.

Hosea 8:11 When Ephraim multiplied altars to expiate sin, they became to him altars for sinning.

Hosea 8:12 Though I write for him the multitude of my instructions, they are regarded as a strange thing.

Hosea 8:13 Though they offer choice sacrifices, though they eat flesh, the LORD does not accept them. Now he will remember their iniquity, and punish their sins; they shall return to Egypt.

Hosea 8:14 Israel has forgotten his Maker, and built palaces; and Judah has multiplied fortified cities; but I will send a fire upon his cities, and it shall devour his strongholds.

Hosea 9:1 Do not rejoice, O Israel! Do not exult as other nations do; for you have played the whore, departing from your God. You have loved a prostitute’s pay on all threshing floors.

Hosea 9:2 Threshing floor and wine vat shall not feed them, and the new wine shall fail them.

Hosea 9:3 They shall not remain in the land of the LORD; but Ephraim shall return to Egypt, and in Assyria they shall eat unclean food.

Hosea 9:4 They shall not pour drink offerings of wine to the LORD, and their sacrifices shall not please him. Such sacrifices shall be like mourners’ bread; all who eat of it shall be defiled; for their bread shall be for their hunger only; it shall not come to the house of the LORD.

Hosea 9:5 What will you do on the day of appointed festival, and on the day of the festival of the LORD?

Hosea 9:6 For even if they escape destruction, Egypt shall gather them, Memphis shall bury them. Nettles shall possess their precious things of silver; thorns shall be in their tents.

Hosea 9:7 The days of punishment have come, the days of recompense have come; Israel cries, “The prophet is a fool, the man of the spirit is mad!” Because of your great iniquity, your hostility is great.

Hosea 9:8 The prophet is a sentinel for my God over Ephraim, yet a fowler’s snare is on all his ways, and hostility in the house of his God.

Hosea 9:9 They have deeply corrupted themselves as in the days of Gibeah; he will remember their iniquity, he will punish their sins.

Hosea 9:10 Like grapes in the wilderness, I found Israel. Like the first fruit on the fig tree, in its first season, I saw your ancestors. But they came to Baal-peor, and consecrated themselves to a thing of shame, and became detestable like the thing they loved.

Hosea 9:11 Ephraim’s glory shall fly away like a bird— no birth, no pregnancy, no conception!

Hosea 9:12 Even if they bring up children, I will bereave them until no one is left. Woe to them indeed when I depart from them!

Hosea 9:13 Once I saw Ephraim as a young palm planted in a lovely meadow, but now Ephraim must lead out his children for slaughter.

Hosea 9:14 Give them, O LORD— what will you give? Give them a miscarrying womb and dry breasts.

Hosea 9:15 Every evil of theirs began at Gilgal; there I came to hate them. Because of the wickedness of their deeds I will drive them out of my house. I will love them no more; all their officials are rebels.

Hosea 9:16 Ephraim is stricken, their root is dried up, they shall bear no fruit. Even though they give birth, I will kill the cherished offspring of their womb.

Hosea 9:17 Because they have not listened to him, my God will reject them; they shall become wanderers among the nations.

Hosea 10:1 Israel is a luxuriant vine that yields its fruit. The more his fruit increased the more altars he built; as his country improved, he improved his pillars.

Hosea 10:2 Their heart is false; now they must bear their guilt. The LORD will break down their altars, and destroy their pillars.

Hosea 10:3 For now they will say: “We have no king, for we do not fear the LORD, and a king— what could he do for us?”

Hosea 10:4 They utter mere words; with empty oaths they make covenants; so litigation springs up like poisonous weeds in the furrows of the field.

Hosea 10:5 The inhabitants of Samaria tremble for the calf of Beth-aven. Its people shall mourn for it, and its idolatrous priests shall wail over it, over its glory that has departed from it.

Hosea 10:6 The thing itself shall be carried to Assyria as tribute to the great king. Ephraim shall be put to shame, and Israel shall be ashamed of his idol.

Hosea 10:7 Samaria’s king shall perish like a chip on the face of the waters.

Hosea 10:8 The high places of Aven, the sin of Israel, shall be destroyed. Thorn and thistle shall grow up on their altars. They shall say to the mountains, Cover us, and to the hills, Fall on us.

Hosea 10:9 Since the days of Gibeah you have sinned, O Israel; there they have continued. Shall not war overtake them in Gibeah?

Hosea 10:10 I will come against the wayward people to punish them; and nations shall be gathered against them when they are punished for their double iniquity.

Hosea 10:11 Ephraim was a trained heifer that loved to thresh, and I spared her fair neck; but I will make Ephraim break the ground; Judah must plow; Jacob must harrow for himself.

Hosea 10:12 Sow for yourselves righteousness; reap steadfast love; break up your fallow ground; for it is time to seek the LORD, that he may come and rain righteousness upon you.

Hosea 10:13 You have plowed wickedness, you have reaped injustice, you have eaten the fruit of lies. Because you have trusted in your power and in the multitude of your warriors,

Hosea 10:14 therefore the tumult of war shall rise against your people, and all your fortresses shall be destroyed, as Shalman destroyed Beth-arbel on the day of battle when mothers were dashed in pieces with their children.

Hosea 10:15 Thus it shall be done to you, O Bethel, because of your great wickedness. At dawn the king of Israel shall be utterly cut off.

Hosea 11:1 When Israel was a child, I loved him, and out of Egypt I called my son.

Hosea 11:2 The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols.

Hosea 11:3 Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them.

Hosea 11:4 I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them.

Hosea 11:5 They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me.

Hosea 11:6 The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes.

Hosea 11:7 My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all.

Hosea 11:8 How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender.

Hosea 11:9 I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath.

Hosea 11:10 They shall go after the LORD, who roars like a lion; when he roars, his children shall come trembling from the west.

Hosea 11:11 They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the LORD.

Hosea 11:12 Ephraim has surrounded me with lies, and the house of Israel with deceit; but Judah still walks with God, and is faithful to the Holy One.

Hosea 12:1 Ephraim herds the wind, and pursues the east wind all day long; they multiply falsehood and violence; they make a treaty with Assyria, and oil is carried to Egypt.

Hosea 12:2 The LORD has an indictment against Judah, and will punish Jacob according to his ways, and repay him according to his deeds.

Hosea 12:3 In the womb he tried to supplant his brother, and in his manhood he strove with God.

Hosea 12:4 He strove with the angel and prevailed, he wept and sought his favor; he met him at Bethel, and there he spoke with him.

Hosea 12:5 The LORD the God of hosts, the LORD is his name!

Hosea 12:6 But as for you, return to your God, hold fast to love and justice, and wait continually for your God.

Hosea 12:7 A trader, in whose hands are false balances, he loves to oppress.

Hosea 12:8 Ephraim has said, “Ah, I am rich, I have gained wealth for myself; in all of my gain no offense has been found in me that would be sin.”

Hosea 12:9 I am the LORD your God from the land of Egypt; I will make you live in tents again, as in the days of the appointed festival.

Hosea 12:10 I spoke to the prophets; it was I who multiplied visions, and through the prophets I will bring destruction.

Hosea 12:11 In Gilead there is iniquity, they shall surely come to nothing. In Gilgal they sacrifice bulls, so their altars shall be like stone heaps on the furrows of the field.

Hosea 12:12 Jacob fled to the land of Aram, there Israel served for a wife, and for a wife he guarded sheep.

Hosea 12:13 By a prophet the LORD brought Israel up from Egypt, and by a prophet he was guarded.

Hosea 12:14 Ephraim has given bitter offense, so his Lord will bring his crimes down on him and pay him back for his insults.

Hosea 13:1 When Ephraim spoke, there was trembling; he was exalted in Israel; but he incurred guilt through Baal and died.

Hosea 13:2 And now they keep on sinning and make a cast image for themselves, idols of silver made according to their understanding, all of them the work of artisans. “Sacrifice to these,” they say. People are kissing calves!

Hosea 13:3 Therefore they shall be like the morning mist or like the dew that goes away early, like chaff that swirls from the threshing floor or like smoke from a window.

Hosea 13:4 Yet I have been the LORD your God ever since the land of Egypt; you know no God but me, and besides me there is no savior.

Hosea 13:5 It was I who fed you in the wilderness, in the land of drought.

Hosea 13:6 When I fed them, they were satisfied; they were satisfied, and their heart was proud; therefore they forgot me.

Hosea 13:7 So I will become like a lion to them, like a leopard I will lurk beside the way.

Hosea 13:8 I will fall upon them like a bear robbed of her cubs, and will tear open the covering of their heart; there I will devour them like a lion, as a wild animal would mangle them.

Hosea 13:9 I will destroy you, O Israel; who can help you?

Hosea 13:10 Where now is your king, that he may save you? Where in all your cities are your rulers, of whom you said, “Give me a king and rulers”?

Hosea 13:11 I gave you a king in my anger, and I took him away in my wrath.

Hosea 13:12 Ephraim’s iniquity is bound up; his sin is kept in store.

Hosea 13:13 The pangs of childbirth come for him, but he is an unwise son; for at the proper time he does not present himself at the mouth of the womb.

Hosea 13:14 Shall I ransom them from the power of Sheol? Shall I redeem them from Death? O Death, where are your plagues? O Sheol, where is your destruction? Compassion is hidden from my eyes.

Hosea 13:15 Although he may flourish among rushes, the east wind shall come, a blast from the LORD, rising from the wilderness; and his fountain shall dry up, his spring shall be parched. It shall strip his treasury of every precious thing.

Hosea 13:16 Samaria shall bear her guilt, because she has rebelled against her God; they shall fall by the sword, their little ones shall be dashed in pieces, and their pregnant women ripped open.

Hosea 14:1 Return, O Israel, to the LORD your God, for you have stumbled because of your iniquity.

Hosea 14:2 Take words with you and return to the LORD; say to him, “Take away all guilt; accept that which is good, and we will offer the fruit of our lips.

Hosea 14:3 Assyria shall not save us; we will not ride upon horses; we will say no more, ‘Our God,’ to the work of our hands. In you the orphan finds mercy.”

Hosea 14:4 I will heal their disloyalty; I will love them freely, for my anger has turned from them.

Hosea 14:5 I will be like the dew to Israel; he shall blossom like the lily, he shall strike root like the forests of Lebanon.

Hosea 14:6 His shoots shall spread out; his beauty shall be like the olive tree, and his fragrance like that of Lebanon.

Hosea 14:7 They shall again live beneath my shadow, they shall flourish as a garden; they shall blossom like the vine, their fragrance shall be like the wine of Lebanon.

Hosea 14:8 O Ephraim, what have I to do with idols? It is I who answer and look after you. I am like an evergreen cypress; your faithfulness comes from me.

Hosea 14:9 Those who are wise understand these things; those who are discerning know them. For the ways of the LORD are right, and the upright walk in them, but transgressors stumble in them.

Joel

1:1 The word of the LORD that came toJoel son of Pethuel:

Joel 1:2 Hear this, O elders, give ear, all inhabitants of the land! Has such a thing happened in your days, or in the days of your ancestors?

Joel 1:3 Tell your children of it, and let your children tell their children, and their children another generation.

Joel 1:4 What the cutting locust left, the swarming locust has eaten. What the swarming locust left, the hopping locust has eaten, and what the hopping locust left, the destroying locust has eaten.

Joel 1:5 Wake up, you drunkards, and weep; and wail, all you wine-drinkers, over the sweet wine, for it is cut off from your mouth.

Joel 1:6 For a nation has invaded my land, powerful and innumerable; its teeth are lions’ teeth, and it has the fangs of a lioness.

Joel 1:7 It has laid waste my vines, and splintered my fig trees; it has stripped off their bark and thrown it down; their branches have turned white.

Joel 1:8 Lament like a virgin dressed in sackcloth for the husband of her youth.

Joel 1:9 The grain offering and the drink offering are cut off from the house of the LORD. The priests mourn, the ministers of the LORD.

Joel 1:10 The fields are devastated, the ground mourns; for the grain is destroyed, the wine dries up, the oil fails.

Joel 1:11 Be dismayed, you farmers, wail, you vinedressers, over the wheat and the barley; for the crops of the field are ruined.

Joel 1:12 The vine withers, the fig tree droops. Pomegranate, palm, and apple— all the trees of the field are dried up; surely, joy withers away among the people.

Joel 1:13 Put on sackcloth and lament, you priests; wail, you ministers of the altar. Come, pass the night in sackcloth, you ministers of my God! Grain offering and drink offering are withheld from the house of your God.

Joel 1:14 Sanctify a fast, call a solemn assembly. Gather the elders and all the inhabitants of the land to the house of the LORD your God, and cry out to the LORD.

Joel 1:15 Alas for the day! For the day of the LORD is near, and as destruction from the Almighty it comes.

Joel 1:16 Is not the food cut off before our eyes, joy and gladness from the house of our God?

Joel 1:17 The seed shrivels under the clods, the storehouses are desolate; the granaries are ruined because the grain has failed.

Joel 1:18 How the animals groan! The herds of cattle wander about because there is no pasture for them; even the flocks of sheep are dazed.

Joel 1:19 To you, O LORD, I cry. For fire has devoured the pastures of the wilderness, and flames have burned all the trees of the field.

Joel 1:20 Even the wild animals cry to you because the watercourses are dried up, and fire has devoured the pastures of the wilderness.

Joel 2:1 Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near—

Joel 2:2 a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come.

Joel 2:3 Fire devours in front of them, and behind them a flame burns. Before them the land is like the garden of Eden, but after them a desolate wilderness, and nothing escapes them.

Joel 2:4 They have the appearance of horses, and like war-horses they charge.

Joel 2:5 As with the rumbling of chariots, they leap on the tops of the mountains, like the crackling of a flame of fire devouring the stubble, like a powerful army drawn up for battle.

Joel 2:6 Before them peoples are in anguish, all faces grow pale.

Joel 2:7 Like warriors they charge, like soldiers they scale the wall. Each keeps to its own course, they do not swerve from their paths.

Joel 2:8 They do not jostle one another, each keeps to its own track; they burst through the weapons and are not halted.

Joel 2:9 They leap upon the city, they run upon the walls; they climb up into the houses, they enter through the windows like a thief.

Joel 2:10 The earth quakes before them, the heavens tremble. The sun and the moon are darkened, and the stars withdraw their shining.

Joel 2:11 The LORD utters his voice at the head of his army; how vast is his host! Numberless are those who obey his command. Truly the day of the LORD is great; terrible indeed— who can endure it?

Joel 2:12 Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning;

Joel 2:13 rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing.

Joel 2:14 Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God?

Joel 2:15 Blow the trumpet in Zion; sanctify a fast; call a solemn assembly;

Joel 2:16 gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy.

Joel 2:17 Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, “Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, ‘Where is their God?’“

Joel 2:18 Then the LORD became jealous for his land, and had pity on his people.

Joel 2:19 In response to his people the LORD said: I am sending you grain, wine, and oil, and you will be satisfied; and I will no more make you a mockery among the nations.

Joel 2:20 I will remove the northern army far from you, and drive it into a parched and desolate land, its front into the eastern sea, and its rear into the western sea; its stench and foul smell will rise up. Surely he has done great things!

Joel 2:21 Do not fear, O soil; be glad and rejoice, for the LORD has done great things!

Joel 2:22 Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield.

Joel 2:23 O children of Zion, be glad and rejoice in the LORD your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before.

Joel 2:24 The threshing floors shall be full of grain, the vats shall overflow with wine and oil.

Joel 2:25 I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you.

Joel 2:26 You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame.

Joel 2:27 You shall know that I am in the midst of Israel, and that I, the LORD, am your God and there is no other. And my people shall never again be put to shame.

Joel 2:28 Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions.

Joel 2:29 Even on the male and female slaves, in those days, I will pour out my spirit.

Joel 2:30 I will show portents in the heavens and on the earth, blood and fire and columns of smoke.

Joel 2:31 The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the LORD comes.

Joel 2:32 Then everyone who calls on the name of the LORD shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

Joel 3:1 For then, in those days and at that time, when I restore the fortunes of Judah and Jerusalem,

Joel 3:2 I will gather all the nations and bring them down to the valley of Jehoshaphat, and I will enter into judgment with them there, on account of my people and my heritage Israel, because they have scattered them among the nations. They have divided my land,

Joel 3:3 and cast lots for my people, and traded boys for prostitutes, and sold girls for wine, and drunk it down.

Joel 3:4 What are you to me, O Tyre and Sidon, and all the regions of Philistia? Are you paying me back for something? If you are paying me back, I will turn your deeds back upon your own heads swiftly and speedily.

Joel 3:5 For you have taken my silver and my gold, and have carried my rich treasures into your temples.

Joel 3:6 You have sold the people of Judah and Jerusalem to the Greeks, removing them far from their own border.

Joel 3:7 But now I will rouse them to leave the places to which you have sold them, and I will turn your deeds back upon your own heads.

Joel 3:8 I will sell your sons and your daughters into the hand of the people of Judah, and they will sell them to the Sabeans, to a nation far away; for the LORD has spoken.

Joel 3:9 Proclaim this among the nations: Prepare war, stir up the warriors. Let all the soldiers draw near, let them come up.

Joel 3:10 Beat your plowshares into swords, and your pruning hooks into spears; let the weakling say, “I am a warrior.”

Joel 3:11 Come quickly, all you nations all around, gather yourselves there. Bring down your warriors, O LORD.

Joel 3:12 Let the nations rouse themselves, and come up to the valley of Jehoshaphat; for there I will sit to judge all the neighboring nations.

Joel 3:13 Put in the sickle, for the harvest is ripe. Go in, tread, for the wine press is full. The vats overflow, for their wickedness is great.

Joel 3:14 Multitudes, multitudes, in the valley of decision! For the day of the LORD is near in the valley of decision.

Joel 3:15 The sun and the moon are darkened, and the stars withdraw their shining.

Joel 3:16 The LORD roars from Zion, and utters his voice from Jerusalem, and the heavens and the earth shake. But the LORD is a refuge for his people, a stronghold for the people of Israel.

Joel 3:17 So you shall know that I, the LORD your God, dwell in Zion, my holy mountain. And Jerusalem shall be holy, and strangers shall never again pass through it.

Joel 3:18 In that day the mountains shall drip sweet wine, the hills shall flow with milk, and all the stream beds of Judah shall flow with water; a fountain shall come forth from the house of the LORD and water the Wadi Shittim.

Joel 3:19 Egypt shall become a desolation and Edom a desolate wilderness, because of the violence done to the people of Judah, in whose land they have shed innocent blood.

Joel 3:20 But Judah shall be inhabited forever, and Jerusalem to all generations.

Joel 3:21 I will avenge their blood, and I will not clear the guilty, for the LORD dwells in Zion.

Amos

1:1 The words of Amos, who was among the shepherds of Tekoa, which he saw concerning Israel in the days of King Uzziah of Judah and in the days of King Jeroboam son of Joash of Israel, two years before the earthquake.

Amos 1:2 And he said: The LORD roars from Zion, and utters his voice from Jerusalem; the pastures of the shepherds wither, and the top of Carmel dries up.

Amos 1:3 Thus says the LORD: For three transgressions of Damascus, and for four, I will not revoke the punishment; because they have threshed Gilead with threshing sledges of iron.

Amos 1:4 So I will send a fire on the house of Hazael, and it shall devour the strongholds of Ben-hadad.

Amos 1:5 I will break the gate bars of Damascus, and cut off the inhabitants from the Valley of Aven, and the one who holds the scepter from Beth-eden; and the people of Aram shall go into exile to Kir, says the LORD.

Amos 1:6 Thus says the LORD: For three transgressions of Gaza, and for four, I will not revoke the punishment; because they carried into exile entire communities, to hand them over to Edom.

Amos 1:7 So I will send a fire on the wall of Gaza, fire that shall devour its strongholds.

Amos 1:8 I will cut off the inhabitants from Ashdod, and the one who holds the scepter from Ashkelon; I will turn my hand against Ekron, and the remnant of the Philistines shall perish, says the Lord GOD.

Amos 1:9 Thus says the LORD: For three transgressions of Tyre, and for four, I will not revoke the punishment; because they delivered entire communities over to Edom, and did not remember the covenant of kinship.

Amos 1:10 So I will send a fire on the wall of Tyre, fire that shall devour its strongholds.

Amos 1:11 Thus says the LORD: For three transgressions of Edom, and for four, I will not revoke the punishment; because he pursued his brother with the sword and cast off all pity; he maintained his anger perpetually, and kept his wrath forever.

Amos 1:12 So I will send a fire on Teman, and it shall devour the strongholds of Bozrah.

Amos 1:13 Thus says the LORD: For three transgressions of the Ammonites, and for four, I will not revoke the punishment; because they have ripped open pregnant women in Gilead in order to enlarge their territory.

Amos 1:14 So I will kindle a fire against the wall of Rabbah, fire that shall devour its strongholds, with shouting on the day of battle, with a storm on the day of the whirlwind;

Amos 1:15 then their king shall go into exile, he and his officials together, says the LORD.

Amos 2:1 Thus says the LORD: For three transgressions of Moab, and for four, I will not revoke the punishment; because he burned to lime the bones of the king of Edom.

Amos 2:2 So I will send a fire on Moab, and it shall devour the strongholds of Kerioth, and Moab shall die amid uproar, amid shouting and the sound of the trumpet;

Amos 2:3 I will cut off the ruler from its midst, and will kill all its officials with him, says the LORD.

Amos 2:4 Thus says the LORD: For three transgressions of Judah, and for four, I will not revoke the punishment; because they have rejected the law of the LORD, and have not kept his statutes, but they have been led astray by the same lies after which their ancestors walked.

Amos 2:5 So I will send a fire on Judah, and it shall devour the strongholds of Jerusalem.

Amos 2:6 Thus says the LORD: For three transgressions of Israel, and for four, I will not revoke the punishment; because they sell the righteous for silver, and the needy for a pair of sandals—

Amos 2:7 they who trample the head of the poor into the dust of the earth, and push the afflicted out of the way; father and son go in to the same girl, so that my holy name is profaned;

Amos 2:8 they lay themselves down beside every altar on garments taken in pledge; and in the house of their God they drink wine bought with fines they imposed.

Amos 2:9 Yet I destroyed the Amorite before them, whose height was like the height of cedars, and who was as strong as oaks; I destroyed his fruit above, and his roots beneath.

Amos 2:10 Also I brought you up out of the land of Egypt, and led you forty years in the wilderness, to possess the land of the Amorite.

Amos 2:11 And I raised up some of your children to be prophets and some of your youths to be nazirites. Is it not indeed so, O people of Israel? says the LORD.

Amos 2:12 But you made the nazirites drink wine, and commanded the prophets, saying, “You shall not prophesy.”

Amos 2:13 So, I will press you down in your place, just as a cart presses down when it is full of sheaves.

Amos 2:14 Flight shall perish from the swift, and the strong shall not retain their strength, nor shall the mighty save their lives;

Amos 2:15 those who handle the bow shall not stand, and those who are swift of foot shall not save themselves, nor shall those who ride horses save their lives;

Amos 2:16 and those who are stout of heart among the mighty shall flee away naked in that day, says the LORD.

Amos 3:1 Hear this word that the LORD has spoken against you, O people of Israel, against the whole family that I brought up out of the land of Egypt:

Amos 3:2 You only have I known of all the families of the earth; therefore I will punish you for all your iniquities.

Amos 3:3 Do two walk together unless they have made an appointment?

Amos 3:4 Does a lion roar in the forest, when it has no prey? Does a young lion cry out from its den, if it has caught nothing?

Amos 3:5 Does a bird fall into a snare on the earth, when there is no trap for it? Does a snare spring up from the ground, when it has taken nothing?

Amos 3:6 Is a trumpet blown in a city, and the people are not afraid? Does disaster befall a city, unless the LORD has done it?

Amos 3:7 Surely the Lord GOD does nothing, without revealing his secret to his servants the prophets.

Amos 3:8 The lion has roared; who will not fear? The Lord GOD has spoken; who can but prophesy?

Amos 3:9 Proclaim to the strongholds in Ashdod, and to the strongholds in the land of Egypt, and say, “Assemble yourselves on Mount Samaria, and see what great tumults are within it, and what oppressions are in its midst.”

Amos 3:10 They do not know how to do right, says the LORD, those who store up violence and robbery in their strongholds.

Amos 3:11 Therefore thus says the Lord GOD: An adversary shall surround the land, and strip you of your defense; and your strongholds shall be plundered.

Amos 3:12 Thus says the LORD: As the shepherd rescues from the mouth of the lion two legs, or a piece of an ear, so shall the people of Israel who live in Samaria be rescued, with the corner of a couch and part of a bed.

Amos 3:13 Hear, and testify against the house of Jacob, says the Lord GOD, the God of hosts:

Amos 3:14 On the day I punish Israel for its transgressions, I will punish the altars of Bethel, and the horns of the altar shall be cut off and fall to the ground.

Amos 3:15 I will tear down the winter house as well as the summer house; and the houses of ivory shall perish, and the great houses shall come to an end, says the LORD.

Amos 4:1 Hear this word, you cows of Bashan who are on Mount Samaria, who oppress the poor, who crush the needy, who say to their husbands, “Bring something to drink!”

Amos 4:2 The Lord GOD has sworn by his holiness: The time is surely coming upon you, when they shall take you away with hooks, even the last of you with fishhooks.

Amos 4:3 Through breaches in the wall you shall leave, each one straight ahead; and you shall be flung out into Harmon, says the LORD.

Amos 4:4 Come to Bethel— and transgress; to Gilgal— and multiply transgression; bring your sacrifices every morning, your tithes every three days;

Amos 4:5 bring a thank offering of leavened bread, and proclaim freewill offerings, publish them; for so you love to do, O people of Israel! says the Lord GOD.

Amos 4:6 I gave you cleanness of teeth in all your cities, and lack of bread in all your places, yet you did not return to me, says the LORD.

Amos 4:7 And I also withheld the rain from you when there were still three months to the harvest; I would send rain on one city, and send no rain on another city; one field would be rained upon, and the field on which it did not rain withered;

Amos 4:8 so two or three towns wandered to one town to drink water, and were not satisfied; yet you did not return to me, says the LORD.

Amos 4:9 I struck you with blight and mildew; I laid waste your gardens and your vineyards; the locust devoured your fig trees and your olive trees; yet you did not return to me, says the LORD.

Amos 4:10 I sent among you a pestilence after the manner of Egypt; I killed your young men with the sword; I carried away your horses; and I made the stench of your camp go up into your nostrils; yet you did not return to me, says the LORD.

Amos 4:11 I overthrew some of you, as when God overthrew Sodom and Gomorrah, and you were like a brand snatched from the fire; yet you did not return to me, says the LORD.

Amos 4:12 Therefore thus I will do to you, O Israel; because I will do this to you, prepare to meet your God, O Israel!

Amos 4:13 For lo, the one who forms the mountains, creates the wind, reveals his thoughts to mortals, makes the morning darkness, and treads on the heights of the earth— the LORD, the God of hosts, is his name!

Amos 5:1 Hear this word that I take up over you in lamentation, O house of Israel:

Amos 5:2 Fallen, no more to rise, is maiden Israel; forsaken on her land, with no one to raise her up.

Amos 5:3 For thus says the Lord GOD: The city that marched out a thousand shall have a hundred left, and that which marched out a hundred shall have ten left.

Amos 5:4 For thus says the LORD to the house of Israel: Seek me and live;

Amos 5:5 but do not seek Bethel, and do not enter into Gilgal or cross over to Beer-sheba; for Gilgal shall surely go into exile, and Bethel shall come to nothing.

Amos 5:6 Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it.

Amos 5:7 Ah, you that turn justice to wormwood, and bring righteousness to the ground!

Amos 5:8 The one who made the Pleiades and Orion, and turns deep darkness into the morning, and darkens the day into night, who calls for the waters of the sea, and pours them out on the surface of the earth, the LORD is his name,

Amos 5:9 who makes destruction flash out against the strong, so that destruction comes upon the fortress.

Amos 5:10 They hate the one who reproves in the gate, and they abhor the one who speaks the truth.

Amos 5:11 Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine.

Amos 5:12 For I know how many are your transgressions, and how great are your sins— you who afflict the righteous, who take a bribe, and push aside the needy in the gate.

Amos 5:13 Therefore the prudent will keep silent in such a time; for it is an evil time.

Amos 5:14 Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said.

Amos 5:15 Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

Amos 5:16 Therefore thus says the LORD, the God of hosts, the Lord: In all the squares there shall be wailing; and in all the streets they shall say, “Alas! alas!” They shall call the farmers to mourning, and those skilled in lamentation, to wailing;

Amos 5:17 in all the vineyards there shall be wailing, for I will pass through the midst of you, says the LORD.

Amos 5:18 Alas for you who desire the day of the LORD! Why do you want the day of the LORD? It is darkness, not light;

Amos 5:19 as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake.

Amos 5:20 Is not the day of the LORD darkness, not light, and gloom with no brightness in it?

Amos 5:21 I hate, I despise your festivals, and I take no delight in your solemn assemblies.

Amos 5:22 Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon.

Amos 5:23 Take away from me the noise of your songs; I will not listen to the melody of your harps.

Amos 5:24 But let justice roll down like waters, and righteousness like an ever-flowing stream.

Amos 5:25 Did you bring to me sacrifices and offerings the forty years in the wilderness, O house of Israel?

Amos 5:26 You shall take up Sakkuth your king, and Kaiwan your star-god, your images, which you made for yourselves;

Amos 5:27 therefore I will take you into exile beyond Damascus, says the LORD, whose name is the God of hosts.

Amos 6:1 Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, the notables of the first of the nations, to whom the house of Israel resorts!

Amos 6:2 Cross over to Calneh, and see; from there go to Hamath the great; then go down to Gath of the Philistines. Are you better than these kingdoms? Or is your territory greater than their territory,

Amos 6:3 O you that put far away the evil day, and bring near a reign of violence?

Amos 6:4 Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall;

Amos 6:5 who sing idle songs to the sound of the harp, and like David improvise on instruments of music;

Amos 6:6 who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph!

Amos 6:7 Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Amos 6:8 The Lord GOD has sworn by himself (says the LORD, the God of hosts): I abhor the pride of Jacob and hate his strongholds; and I will deliver up the city and all that is in it.

Amos 6:9 If ten people remain in one house, they shall die.

Amos 6:10 And if a relative, one who burns the dead, shall take up the body to bring it out of the house, and shall say to someone in the innermost parts of the house, “Is anyone else with you?” the answer will come, “No.” Then the relative shall say, “Hush! We must not mention the name of the LORD.”

Amos 6:11 See, the LORD commands, and the great house shall be shattered to bits, and the little house to pieces.

Amos 6:12 Do horses run on rocks? Does one plow the sea with oxen? But you have turned justice into poison and the fruit of righteousness into wormwood—

Amos 6:13 you who rejoice in Lo-debar, who say, “Have we not by our own strength taken Karnaim for ourselves?”

Amos 6:14 Indeed, I am raising up against you a nation, O house of Israel, says the LORD, the God of hosts, and they shall oppress you from Lebo-hamath to the Wadi Arabah.

Amos 7:1 This is what the Lord GOD showed me: he was forming locusts at the time the latter growth began to sprout (it was the latter growth after the king's mowings).

Amos 7:2 When they had finished eating the grass of the land, I said, "O Lord GOD, forgive, I beg you! How can Jacob stand? He is so small!"

Amos 7:3 The LORD relented concerning this; "It shall not be," said the LORD.

Amos 7:4 This is what the Lord GOD showed me: the Lord GOD was calling for a shower of fire, and it devoured the great deep and was eating up the land.

Amos 7:5 Then I said, "O Lord GOD, cease, I beg you! How can Jacob stand? He is so small!"

Amos 7:6 The LORD relented concerning this; "This also shall not be," said the Lord GOD.

Amos 7:7 This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand.

Amos 7:8 And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;

Amos 7:9 the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Amos 7:10 Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words.

Amos 7:11 For thusAmos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'"

Amos 7:12 And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there;

Amos 7:13 but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Amos 7:14 Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees,

Amos 7:15 and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

Amos 7:16 "Now therefore hear the word of the LORD. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.'

Amos 7:17 Therefore thus says the LORD: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

Amos 8:1 This is what the Lord GOD showed me— a basket of summer fruit.

Amos 8:2 He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me, "The end has come upon my people Israel; I will never again pass them by.

Amos 8:3 The songs of the temple shall become wailings in that day," says the Lord GOD; "the dead bodies shall be many, cast out in every place. Be silent!"

Amos 8:4 Hear this, you that trample on the needy, and bring to ruin the poor of the land,

Amos 8:5 saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances,

Amos 8:6 buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat."

Amos 8:7 The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Amos 8:8 Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?

Amos 8:9 On that day, says the Lord GOD, I will make the sun go down at noon, and darken the earth in broad daylight.

Amos 8:10 I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day.

Amos 8:11 The time is surely coming, says the Lord GOD, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the LORD.

Amos 8:12 They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the LORD, but they shall not find it.

Amos 8:13 In that day the beautiful young women and the young men shall faint for thirst.

Amos 8:14 Those who swear by Ashimah of Samaria, and say, "As your god lives, O Dan," and, "As the way of Beer-sheba lives"— they shall fall, and never rise again.

Amos 9:1 I saw the LORD standing beside the altar, and he said: Strike the capitals until the thresholds shake, and shatter them on the heads of all the people; and those who are left I will kill with the sword; not one of them shall flee away, not one of them shall escape.

Amos 9:2 Though they dig into Sheol, from there shall my hand take them; though they climb up to heaven, from there I will bring them down.

Amos 9:3 Though they hide themselves on the top of Carmel, from there I will search out and take them; and though they hide from my sight at the bottom of the sea, there I will command the sea-serpent, and it shall bite them.

Amos 9:4 And though they go into captivity in front of their enemies, there I will command the sword, and it shall kill them; and I will fix my eyes on them for harm and not for good.

Amos 9:5 The Lord, GOD of hosts, he who touches the earth and it melts, and all who live in it mourn, and all of it rises like the Nile, and sinks again, like the Nile of Egypt;

Amos 9:6 who builds his upper chambers in the heavens, and founds his vault upon the earth; who calls for the waters of the sea, and pours them out upon the surface of the earth— the LORD is his name.

Amos 9:7 Are you not like the Ethiopians to me, O people of Israel? says the LORD. Did I not bring Israel up from the land of Egypt, and the Philistines from Caphtor and the Arameans from Kir?

Amos 9:8 The eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from the face of the earth— except that I will not utterly destroy the house of Jacob, says the LORD.

Amos 9:9 For lo, I will command, and shake the house of Israel among all the nations as one shakes with a sieve, but no pebble shall fall to the ground.

Amos 9:10 All the sinners of my people shall die by the sword, who say, “Evil shall not overtake or meet us.”

Amos 9:11 On that day I will raise up the booth of David that is fallen, and repair its breaches, and raise up its ruins, and rebuild it as in the days of old;

Amos 9:12 in order that they may possess the remnant of Edom and all the nations who are called by my name, says the LORD who does this.

Amos 9:13 The time is surely coming, says the LORD, when the one who plows shall overtake the one who reaps, and the treader of grapes the one who sows the seed; the mountains shall drip sweet wine, and all the hills shall flow with it.

Amos 9:14 I will restore the fortunes of my people Israel, and they shall rebuild the ruined cities and inhabit them; they shall plant vineyards and drink their wine, and they shall make gardens and eat their fruit.

Amos 9:15 I will plant them upon their land, and they shall never again be plucked up out of the land that I have given them, says the LORD your God.

Obadiah

1:1 The vision of Obadiah. Thus says the Lord GOD concerning Edom: We have heard a report from the LORD, and a messenger has been sent among the nations: “Rise up! Let us rise against it for battle!”

Obadiah 1:2 I will surely make you least among the nations; you shall be utterly despised.

Obadiah 1:3 Your proud heart has deceived you, you that live in the clefts of the rock, whose dwelling is in the heights. You say in your heart, “Who will bring me down to the ground?”

Obadiah 1:4 Though you soar aloft like the eagle, though your nest is set among the stars, from there I will bring you down, says the LORD.

Obadiah 1:5 If thieves came to you, if plunderers by night— how you have been destroyed!— would they not steal only what they wanted? If grape-gatherers came to you, would they not leave gleanings?

Obadiah 1:6 How Esau has been pillaged, his treasures searched out!

Obadiah 1:7 All your allies have deceived you, they have driven you to the border; your confederates have prevailed against you; those who ate your bread have set a trap for you— there is no understanding of it.

Obadiah 1:8 On that day, says the LORD, I will destroy the wise out of Edom, and understanding out of Mount Esau.

Obadiah 1:9 Your warriors shall be shattered, O Teman, so that everyone from Mount Esau will be cut off.

Obadiah 1:10 For the slaughter and violence done to your brother Jacob, shame shall cover you, and you shall be cut off forever.

Obadiah 1:11 On the day that you stood aside, on the day that strangers carried off his wealth, and foreigners entered his gates and cast lots for Jerusalem, you too were like one of them.

Obadiah 1:12 But you should not have gloated over your brother on the day of his misfortune; you should not have rejoiced over the people of Judah on the day of their ruin; you should not have boasted on the day of distress.

Obadiah 1:13 You should not have entered the gate of my people on the day of their calamity; you should not have joined in the gloating over Judah’s disaster on the day of his calamity; you should not have looted his goods on the day of his calamity.

Obadiah 1:14 You should not have stood at the crossings to cut off his fugitives; you should not have handed over his survivors on the day of distress.

Obadiah 1:15 For the day of the LORD is near against all the nations. As you have done, it shall be done to you; your deeds shall return on your own head.

Obadiah 1:16 For as you have drunk on my holy mountain, all the nations around you shall drink; they shall drink and gulp down, and shall be as though they had never been.

Obadiah 1:17 But on Mount Zion there shall be those that escape, and it shall be holy; and the house of Jacob shall take possession of those who dispossessed them.

Obadiah 1:18 The house of Jacob shall be a fire, the house of Joseph a flame, and the house of Esau stubble; they shall burn them and consume them, and there shall be no survivor of the house of Esau; for the LORD has spoken.

Obadiah 1:19 Those of the Negeb shall possess Mount Esau, and those of the Shephelah the land of the Philistines; they shall possess the land of Ephraim and the land of Samaria, and Benjamin shall possess Gilead.

Obadiah 1:20 The exiles of the Israelites who are in Halah shall possess Phoenicia as far as Zarephath; and the exiles of Jerusalem who are in Sepharad shall possess the towns of the Negeb.

Obadiah 1:21 Those who have been saved shall go up to Mount Zion to rule Mount Esau; and the kingdom shall be the LORD’s.

Jonah

1:1 Now the word of the LORD came to Jonah son of Amittai, saying,

Jonah 1:2 “Go at once to Nineveh, that great city, and cry out against it; for their wickedness has come up before me.”

Jonah 1:3 But Jonah set out to flee to Tarshish from the presence of the LORD. He went down to Joppa and found a ship going to Tarshish; so he paid his fare and went on board, to go with them to Tarshish, away from the presence of the LORD.

Jonah 1:4 But the LORD hurled a great wind upon the sea, and such a mighty storm came upon the sea that the ship threatened to break up.

Jonah 1:5 Then the mariners were afraid, and each cried to his god. They threw the cargo that was in the ship into the sea, to lighten it for them. Jonah, meanwhile, had gone down into the hold of the ship and had lain down, and was fast asleep.

Jonah 1:6 The captain came and said to him, “What are you doing sound asleep? Get up, call on your god! Perhaps the god will spare us a thought so that we do not perish.”

Jonah 1:7 The sailors said to one another, “Come, let us cast lots, so that we may know on whose account this calamity has come upon us.” So they cast lots, and the lot fell on Jonah.

Jonah 1:8 Then they said to him, “Tell us why this calamity has come upon us. What is your occupation? Where do you come from? What is your country? And of what people are you?”

Jonah 1:9 “I am a Hebrew,” he replied. “I worship the LORD, the God of heaven, who made the sea and the dry land.”

Jonah 1:10 Then the men were even more afraid, and said to him, “What is this that you have done!” For the men knew that he was fleeing from the presence of the LORD, because he had told them so.

Jonah 1:11 Then they said to him, “What shall we do to you, that the sea may quiet down for us?” For the sea was growing more and more tempestuous.

Jonah 1:12 He said to them, “Pick me up and throw me into the sea; then the sea will quiet down for you; for I know it is because of me that this great storm has come upon you.”

Jonah 1:13 Nevertheless the men rowed hard to bring the ship back to land, but they could not, for the sea grew more and more stormy against them.

Jonah 1:14 Then they cried out to the LORD, “Please, O LORD, we pray, do not let us perish on account of this man’s life. Do not make us guilty of innocent blood; for you, O LORD, have done as it pleased you.”

Jonah 1:15 So they picked Jonah up and threw him into the sea; and the sea ceased from its raging.

Jonah 1:16 Then the men feared the LORD even more, and they offered a sacrifice to the LORD and made vows.

Jonah 1:17 But the LORD provided a large fish to swallow up Jonah; and Jonah was in the belly of the fish three days and three nights.

Jonah 2:1 Then Jonah prayed to the LORD his God from the belly of the fish,

Jonah 2:2 saying, “I called to the LORD out of my distress, and he answered me; out of the belly of Sheol I cried, and you heard my voice.

Jonah 2:3 You cast me into the deep, into the heart of the seas, and the flood surrounded me; all your waves and your billows passed over me.

Jonah 2:4 Then I said, ‘I am driven away from your sight; how shall I look again upon your holy temple?’

Jonah 2:5 The waters closed in over me; the deep surrounded me; weeds were wrapped around my head

Jonah 2:6 at the roots of the mountains. I went down to the land whose bars closed upon me forever; yet you brought up my life from the Pit, O LORD my God.

Jonah 2:7 As my life was ebbing away, I remembered the LORD; and my prayer came to you, into your holy temple.

Jonah 2:8 Those who worship vain idols forsake their true loyalty.

Jonah 2:9 But I with the voice of thanksgiving will sacrifice to you; what I have vowed I will pay. Deliverance belongs to the LORD!"

Jonah 2:10 Then the LORD spoke to the fish, and it spewed Jonah out upon the dry land.

Jonah 3:1 The word of the LORD came to Jonah a second time, saying,

Jonah 3:2 "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you."

Jonah 3:3 So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across.

Jonah 3:4 Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!"

Jonah 3:5 And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

Jonah 3:6 When the news reached the king of Nineveh, he rose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes.

Jonah 3:7 Then he had a proclamation made in Nineveh: "By the decree of the king and his nobles: No human being or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water.

Jonah 3:8 Human beings and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands.

Jonah 3:9 Who knows? God may relent and change his mind; he may turn from his fierce anger, so that we do not perish."

Jonah 3:10 When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Jonah 4:1 But this was very displeasing to Jonah, and he became angry.

Jonah 4:2 He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to

Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing.

Jonah 4:3 And now, O LORD, please take my life from me, for it is better for me to die than to live."

Jonah 4:4 And the LORD said, "Is it right for you to be angry?"

Jonah 4:5 Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

Jonah 4:6 The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush.

Jonah 4:7 But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered.

Jonah 4:8 When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

Jonah 4:9 But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die."

Jonah 4:10 Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night.

Jonah 4:11 And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Micah

1:1 The word of the LORD that came toMicah of Moresheth in the days of Kings Jotham, Ahaz, and Hezekiah of Judah, which he saw concerning Samaria and Jerusalem.

Micah 1:2 Hear, you peoples, all of you; listen, O earth, and all that is in it; and let the Lord GOD be a witness against you, the Lord from his holy temple.

Micah 1:3 For lo, the LORD is coming out of his place, and will come down and tread upon the high places of the earth.

Micah 1:4 Then the mountains will melt under him and the valleys will burst open, like wax near the fire, like waters poured down a steep place.

Micah 1:5 All this is for the transgression of Jacob and for the sins of the house of Israel. What is the transgression of Jacob? Is it not Samaria? And what is the high place of Judah? Is it not Jerusalem?

Micah 1:6 Therefore I will make Samaria a heap in the open country, a place for planting vineyards. I will pour down her stones into the valley, and uncover her foundations.

Micah 1:7 All her images shall be beaten to pieces, all her wages shall be burned with fire, and all her idols I will lay waste; for as the wages of a prostitute she gathered them, and as the wages of a prostitute they shall again be used.

Micah 1:8 For this I will lament and wail; I will go barefoot and naked; I will make lamentation like the jackals, and mourning like the ostriches.

Micah 1:9 For her wound is incurable. It has come to Judah; it has reached to the gate of my people, to Jerusalem.

Micah 1:10 Tell it not in Gath, weep not at all; in Beth-leaphrah roll yourselves in the dust.

Micah 1:11 Pass on your way, inhabitants of Shaphir, in nakedness and shame; the inhabitants of Zaanan do not come forth; Beth-ezel is wailing and shall remove its support from you.

Micah 1:12 For the inhabitants of Maroth wait anxiously for good, yet disaster has come down from the LORD to the gate of Jerusalem.

Micah 1:13 Harness the steeds to the chariots, inhabitants of Lachish; it was the beginning of sin to daughter Zion, for in you were found the transgressions of Israel.

Micah 1:14 Therefore you shall give parting gifts to Moresheth-gath; the houses of Achzib shall be a deception to the kings of Israel.

Micah 1:15 I will again bring a conqueror upon you, inhabitants of Mareshah; the glory of Israel shall come to Adullam.

Micah 1:16 Make yourselves bald and cut off your hair for your pampered children; make yourselves as bald as the eagle, for they have gone from you into exile.

Micah 2:1 Alas for those who devise wickedness and evil deeds on their beds! When the morning dawns, they perform it, because it is in their power.

Micah 2:2 They covet fields, and seize them; houses, and take them away; they oppress householder and house, people and their inheritance.

Micah 2:3 Therefore thus says the LORD: Now, I am devising against this family an evil from which you cannot remove your necks; and you shall not walk haughtily, for it will be an evil time.

Micah 2:4 On that day they shall take up a taunt song against you, and wail with bitter lamentation, and say, “We are utterly ruined; the LORD alters the inheritance of my people; how he removes it from me! Among our captors he parcels out our fields.”

Micah 2:5 Therefore you will have no one to cast the line by lot in the assembly of the LORD.

Micah 2:6 “Do not preach”— thus they preach— “one should not preach of such things; disgrace will not overtake us.”

Micah 2:7 Should this be said, O house of Jacob? Is the LORD’s patience exhausted? Are these his doings? Do not my words do good to one who walks uprightly?

Micah 2:8 But you rise up against my people as an enemy; you strip the robe from the peaceful, from those who pass by trustingly with no thought of war.

Micah 2:9 The women of my people you drive out from their pleasant houses; from their young children you take away my glory forever.

Micah 2:10 Arise and go; for this is no place to rest, because of uncleanness that destroys with a grievous destruction.

Micah 2:11 If someone were to go about uttering empty falsehoods, saying, “I will preach to you of wine and strong drink,” such a one would be the preacher for this people!

Micah 2:12 I will surely gather all of you, O Jacob, I will gather the survivors of Israel; I will set them together like sheep in a fold, like a flock in its pasture; it will resound with people.

Micah 2:13 The one who breaks out will go up before them; they will break through and pass the gate, going out by it. Their king will pass on before them, the LORD at their head.

Micah 3:1 And I said: Listen, you heads of Jacob and rulers of the house of Israel! Should you not know justice?—

Micah 3:2 you who hate the good and love the evil, who tear the skin off my people, and the flesh off their bones;

Micah 3:3 who eat the flesh of my people, flay their skin off them, break their bones in pieces, and chop them up like meat in a kettle, like flesh in a caldron.

Micah 3:4 Then they will cry to the LORD, but he will not answer them; he will hide his face from them at that time, because they have acted wickedly.

Micah 3:5 Thus says the LORD concerning the prophets who lead my people astray, who cry “Peace” when they have something to eat, but declare war against those who put nothing into their mouths.

Micah 3:6 Therefore it shall be night to you, without vision, and darkness to you, without revelation. The sun shall go down upon the prophets, and the day shall be black over them;

Micah 3:7 the seers shall be disgraced, and the diviners put to shame; they shall all cover their lips, for there is no answer from God.

Micah 3:8 But as for me, I am filled with power, with the spirit of the LORD, and with justice and might, to declare to Jacob his transgression and to Israel his sin.

Micah 3:9 Hear this, you rulers of the house of Jacob and chiefs of the house of Israel, who abhor justice and pervert all equity,

Micah 3:10 who build Zion with blood and Jerusalem with wrong!

Micah 3:11 Its rulers give judgment for a bribe, its priests teach for a price, its prophets give oracles for money; yet they lean upon the LORD and say, "Surely the LORD is with us! No harm shall come upon us."

Micah 3:12 Therefore because of you Zion shall be plowed as a field; Jerusalem shall become a heap of ruins, and the mountain of the house a wooded height.

Micah 4:1 In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised up above the hills. Peoples shall stream to it,

Micah 4:2 and many nations shall come and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem.

Micah 4:3 He shall judge between many peoples, and shall arbitrate between strong nations far away; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more;

Micah 4:4 but they shall all sit under their own vines and under their own fig trees, and no one shall make them afraid; for the mouth of the LORD of hosts has spoken.

Micah 4:5 For all the peoples walk, each in the name of its god, but we will walk in the name of the LORD our God forever and ever.

Micah 4:6 In that day, says the LORD, I will assemble the lame and gather those who have been driven away, and those whom I have afflicted.

Micah 4:7 The lame I will make the remnant, and those who were cast off, a strong nation; and the LORD will reign over them in Mount Zion now and forevermore.

Micah 4:8 And you, O tower of the flock, hill of daughter Zion, to you it shall come, the former dominion shall come, the sovereignty of daughter Jerusalem.

Micah 4:9 Now why do you cry aloud? Is there no king in you? Has your counselor perished, that pangs have seized you like a woman in labor?

Micah 4:10 Writhe and groan, O daughter Zion, like a woman in labor; for now you shall go forth from the city and camp in the open country; you shall go to Babylon. There you shall be rescued, there the LORD will redeem you from the hands of your enemies.

Micah 4:11 Now many nations are assembled against you, saying, “Let her be profaned, and let our eyes gaze upon Zion.”

Micah 4:12 But they do not know the thoughts of the LORD; they do not understand his plan, that he has gathered them as sheaves to the threshing floor.

Micah 4:13 Arise and thresh, O daughter Zion, for I will make your horn iron and your hoofs bronze; you shall beat in pieces many peoples, and shall devote their gain to the LORD, their wealth to the Lord of the whole earth.

Micah 5:1 Now you are walled around with a wall; siege is laid against us; with a rod they strike the ruler of Israel upon the cheek.

Micah 5:2 But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days.

Micah 5:3 Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel.

Micah 5:4 And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall live secure, for now he shall be great to the ends of the earth;

Micah 5:5 and he shall be the one of peace. If the Assyrians come into our land and tread upon our soil, we will raise against them seven shepherds and eight installed as rulers.

Micah 5:6 They shall rule the land of Assyria with the sword, and the land of Nimrod with the drawn sword; they shall rescue us from the Assyrians if they come into our land or tread within our border.

Micah 5:7 Then the remnant of Jacob, surrounded by many peoples, shall be like dew from the LORD, like showers on the grass, which do not depend upon people or wait for any mortal.

Micah 5:8 And among the nations the remnant of Jacob, surrounded by many peoples, shall be like a lion among the animals of the forest, like a young lion among the flocks of sheep, which, when it goes through, treads down and tears in pieces, with no one to deliver.

Micah 5:9 Your hand shall be lifted up over your adversaries, and all your enemies shall be cut off.

Micah 5:10 In that day, says the LORD, I will cut off your horses from among you and will destroy your chariots;

Micah 5:11 and I will cut off the cities of your land and throw down all your strongholds;

Micah 5:12 and I will cut off sorceries from your hand, and you shall have no more soothsayers;

Micah 5:13 and I will cut off your images and your pillars from among you, and you shall bow down no more to the work of your hands;

Micah 5:14 and I will uproot your sacred poles from among you and destroy your towns.

Micah 5:15 And in anger and wrath I will execute vengeance on the nations that did not obey.

Micah 6:1 Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice.

Micah 6:2 Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel.

Micah 6:3 "O my people, what have I done to you? In what have I wearied you? Answer me!

Micah 6:4 For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam.

Micah 6:5 O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD."

Micah 6:6 "With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old?

Micah 6:7 Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

Micah 6:8 He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Micah 6:9 The voice of the LORD cries to the city (it is sound wisdom to fear your name): Hear, O tribe and assembly of the city!

Micah 6:10 Can I forget the treasures of wickedness in the house of the wicked, and the scant measure that is accursed?

Micah 6:11 Can I tolerate wicked scales and a bag of dishonest weights?

Micah 6:12 Your wealthy are full of violence; your inhabitants speak lies, with tongues of deceit in their mouths.

Micah 6:13 Therefore I have begun to strike you down, making you desolate because of your sins.

Micah 6:14 You shall eat, but not be satisfied, and there shall be a gnawing hunger within you; you shall put away, but not save, and what you save, I will hand over to the sword.

Micah 6:15 You shall sow, but not reap; you shall tread olives, but not anoint yourselves with oil; you shall tread grapes, but not drink wine.

Micah 6:16 For you have kept the statutes of Omri and all the works of the house of Ahab, and you have followed their counsels. Therefore I will make you a desolation, and your inhabitants an object of hissing; so you shall bear the scorn of my people.

Micah 7:1 Woe is me! For I have become like one who, after the summer fruit has been gathered, after the vintage has been gleaned, finds no cluster to eat; there is no first-ripe fig for which I hunger.

Micah 7:2 The faithful have disappeared from the land, and there is no one left who is upright; they all lie in wait for blood, and they hunt each other with nets.

Micah 7:3 Their hands are skilled to do evil; the official and the judge ask for a bribe, and the powerful dictate what they desire; thus they pervert justice.

Micah 7:4 The best of them is like a brier, the most upright of them a thorn hedge. The day of their sentinels, of their punishment, has come; now their confusion is at hand.

Micah 7:5 Put no trust in a friend, have no confidence in a loved one; guard the doors of your mouth from her who lies in your embrace;

Micah 7:6 for the son treats the father with contempt, the daughter rises up against her mother, the daughter-in-law against her mother-in-law; your enemies are members of your own household.

Micah 7:7 But as for me, I will look to the LORD, I will wait for the God of my salvation; my God will hear me.

Micah 7:8 Do not rejoice over me, O my enemy; when I fall, I shall rise; when I sit in darkness, the LORD will be a light to me.

Micah 7:9 I must bear the indignation of the LORD, because I have sinned against him, until he takes my side and executes judgment for me. He will bring me out to the light; I shall see his vindication.

Micah 7:10 Then my enemy will see, and shame will cover her who said to me, “Where is the LORD your God?” My eyes will see her downfall; now she will be trodden down like the mire of the streets.

Micah 7:11 A day for the building of your walls! In that day the boundary shall be far extended.

Micah 7:12 In that day they will come to you from Assyria to Egypt, and from Egypt to the River, from sea to sea and from mountain to mountain.

Micah 7:13 But the earth will be desolate because of its inhabitants, for the fruit of their doings.

Micah 7:14 Shepherd your people with your staff, the flock that belongs to you, which lives alone in a forest in the midst of a garden land; let them feed in Bashan and Gilead as in the days of old.

Micah 7:15 As in the days when you came out of the land of Egypt, show us marvelous things.

Micah 7:16 The nations shall see and be ashamed of all their might; they shall lay their hands on their mouths; their ears shall be deaf;

Micah 7:17 they shall lick dust like a snake, like the crawling things of the earth; they shall come trembling out of their fortresses; they shall turn in dread to the LORD our God, and they shall stand in fear of you.

Micah 7:18 Who is a God like you, pardoning iniquity and passing over the transgression of the remnant of your possession? He does not retain his anger forever, because he delights in showing clemency.

Micah 7:19 He will again have compassion upon us; he will tread our iniquities under foot. You will cast all our sins into the depths of the sea.

Micah 7:20 You will show faithfulness to Jacob and unswerving loyalty to Abraham, as you have sworn to our ancestors from the days of old.

Nahum

1:1 An oracle concerning Nineveh. The book of the vision ofNahum of Elkosh.

Nahum 1:2 A jealous and avenging God is the LORD, the LORD is avenging and wrathful; the LORD takes vengeance on his adversaries and rages against his enemies.

Nahum 1:3 The LORD is slow to anger but great in power, and the LORD will by no means clear the guilty. His way is in whirlwind and storm, and the clouds are the dust of his feet.

Nahum 1:4 He rebukes the sea and makes it dry, and he dries up all the rivers; Bashan and Carmel wither, and the bloom of Lebanon fades.

Nahum 1:5 The mountains quake before him, and the hills melt; the earth heaves before him, the world and all who live in it.

Nahum 1:6 Who can stand before his indignation? Who can endure the heat of his anger? His wrath is poured out like fire, and by him the rocks are broken in pieces.

Nahum 1:7 The LORD is good, a stronghold in a day of trouble; he protects those who take refuge in him,

Nahum 1:8 even in a rushing flood. He will make a full end of his adversaries, and will pursue his enemies into darkness.

Nahum 1:9 Why do you plot against the LORD? He will make an end; no adversary will rise up twice.

Nahum 1:10 Like thorns they are entangled, like drunkards they are drunk; they are consumed like dry straw.

Nahum 1:11 From you one has gone out who plots evil against the LORD, one who counsels wickedness.

Nahum 1:12 Thus says the LORD, “Though they are at full strength and many, they will be cut off and pass away. Though I have afflicted you, I will afflict you no more.

Nahum 1:13 And now I will break off his yoke from you and snap the bonds that bind you.”

Nahum 1:14 The LORD has commanded concerning you: “Your name shall be perpetuated no longer; from the house of your gods I will cut off the carved image and the cast image. I will make your grave, for you are worthless.”

Nahum 1:15 Look! On the mountains the feet of one who brings good tidings, who proclaims peace! Celebrate your festivals, O Judah, fulfill your vows, for never again shall the wicked invade you; they are utterly cut off.

Nahum 2:1 A shatterer has come up against you. Guard the ramparts; watch the road; gird your loins; collect all your strength.

Nahum 2:2 (For the LORD is restoring the majesty of Jacob, as well as the majesty of Israel, though ravagers have ravaged them and ruined their branches.)

Nahum 2:3 The shields of his warriors are red; his soldiers are clothed in crimson. The metal on the chariots flashes on the day when he musters them; the chargers prance.

Nahum 2:4 The chariots race madly through the streets, they rush to and fro through the squares; their appearance is like torches, they dart like lightning.

Nahum 2:5 He calls his officers; they stumble as they come forward; they hasten to the wall, and the mantelet is set up.

Nahum 2:6 The river gates are opened, the palace trembles.

Nahum 2:7 It is decreed that the city be exiled, its slave women led away, moaning like doves and beating their breasts.

Nahum 2:8 Nineveh is like a pool whose waters run away. “Halt! Halt!”— but no one turns back.

Nahum 2:9 “Plunder the silver, plunder the gold! There is no end of treasure! An abundance of every precious thing!”

Nahum 2:10 Devastation, desolation, and destruction! Hearts faint and knees tremble, all loins quake, all faces grow pale!

Nahum 2:11 What became of the lions' den, the cave of the young lions, where the lion goes, and the lion's cubs, with no one to disturb them?

Nahum 2:12 The lion has torn enough for his whelps and strangled prey for his lionesses; he has filled his caves with prey and his dens with torn flesh.

Nahum 2:13 See, I am against you, says the LORD of hosts, and I will burn your chariots in smoke, and the sword shall devour your young lions; I will cut off your prey from the earth, and the voice of your messengers shall be heard no more.

Nahum 3:1 Ah! City of bloodshed, utterly deceitful, full of booty— no end to the plunder!

Nahum 3:2 The crack of whip and rumble of wheel, galloping horse and bounding chariot!

Nahum 3:3 Horsemen charging, flashing sword and glittering spear, piles of dead, heaps of corpses, dead bodies without end— they stumble over the bodies!

Nahum 3:4 Because of the countless debaucheries of the prostitute, gracefully alluring, mistress of sorcery, who enslaves nations through her debaucheries, and peoples through her sorcery,

Nahum 3:5 I am against you, says the LORD of hosts, and will lift up your skirts over your face; and I will let nations look on your nakedness and kingdoms on your shame.

Nahum 3:6 I will throw filth at you and treat you with contempt, and make you a spectacle.

Nahum 3:7 Then all who see you will shrink from you and say, "Nineveh is devastated; who will bemoan her?" Where shall I seek comforters for you?

Nahum 3:8 Are you better than Thebes that sat by the Nile, with water around her, her rampart a sea, water her wall?

Nahum 3:9 Ethiopia was her strength, Egypt too, and that without limit; Put and the Libyans were her helpers.

Nahum 3:10 Yet she became an exile, she went into captivity; even her infants were dashed in pieces at the head of every street; lots were cast for her nobles, all her dignitaries were bound in fetters.

Nahum 3:11 You also will be drunken, you will go into hiding; you will seek a refuge from the enemy.

Nahum 3:12 All your fortresses are like fig trees with first-ripe figs— if shaken they fall into the mouth of the eater.

Nahum 3:13 Look at your troops: they are women in your midst. The gates of your land are wide open to your foes; fire has devoured the bars of your gates.

Nahum 3:14 Draw water for the siege, strengthen your forts; trample the clay, tread the mortar, take hold of the brick mold!

Nahum 3:15 There the fire will devour you, the sword will cut you off. It will devour you like the locust. Multiply yourselves like the locust, multiply like the grasshopper!

Nahum 3:16 You increased your merchants more than the stars of the heavens. The locust sheds its skin and flies away.

Nahum 3:17 Your guards are like grasshoppers, your scribes like swarms of locusts settling on the fences on a cold day— when the sun rises, they fly away; no one knows where they have gone.

Nahum 3:18 Your shepherds are asleep, O king of Assyria; your nobles slumber. Your people are scattered on the mountains with no one to gather them.

Nahum 3:19 There is no assuaging your hurt, your wound is mortal. All who hear the news about you clap their hands over you. For who has ever escaped your endless cruelty?

Habakkuk

1:1 The oracle that the prophetHabakkuk saw.

Habakkuk 1:2 O LORD, how long shall I cry for help, and you will not listen? Or cry to you “Violence!” and you will not save?

Habakkuk 1:3 Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise.

Habakkuk 1:4 So the law becomes slack and justice never prevails. The wicked surround the righteous— therefore judgment comes forth perverted.

Habakkuk 1:5 Look at the nations, and see! Be astonished! Be astounded! For a work is being done in your days that you would not believe if you were told.

Habakkuk 1:6 For I am rousing the Chaldeans, that fierce and impetuous nation, who march through the breadth of the earth to seize dwellings not their own.

Habakkuk 1:7 Dread and fearsome are they; their justice and dignity proceed from themselves.

Habakkuk 1:8 Their horses are swifter than leopards, more menacing than wolves at dusk; their horses charge. Their horsemen come from far away; they fly like an eagle swift to devour.

Habakkuk 1:9 They all come for violence, with faces pressing forward; they gather captives like sand.

Habakkuk 1:10 At kings they scoff, and of rulers they make sport. They laugh at every fortress, and heap up earth to take it.

Habakkuk 1:11 Then they sweep by like the wind; they transgress and become guilty; their own might is their god!

Habakkuk 1:12 Are you not from of old, O LORD my God, my Holy One? You shall not die. O LORD, you have marked them for judgment; and you, O Rock, have established them for punishment.

Habakkuk 1:13 Your eyes are too pure to behold evil, and you cannot look on wrongdoing; why do you look on the treacherous, and are silent when the wicked swallow those more righteous than they?

Habakkuk 1:14 You have made people like the fish of the sea, like crawling things that have no ruler.

Habakkuk 1:15 The enemy brings all of them up with a hook; he drags them out with his net, he gathers them in his seine; so he rejoices and exults.

Habakkuk 1:16 Therefore he sacrifices to his net and makes offerings to his seine; for by them his portion is lavish, and his food is rich.

Habakkuk 1:17 Is he then to keep on emptying his net, and destroying nations without mercy?

Habakkuk 2:1 I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint.

Habakkuk 2:2 Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it.

Habakkuk 2:3 For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay.

Habakkuk 2:4 Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Habakkuk 2:5 Moreover, wealth is treacherous; the arrogant do not endure. They open their throats wide as Sheol; like Death they never have enough. They gather all nations for themselves, and collect all peoples as their own.

Habakkuk 2:6 Shall not everyone taunt such people and, with mocking riddles, say about them, “Alas for you who heap up what is not your own!” How long will you load yourselves with goods taken in pledge?

Habakkuk 2:7 Will not your own creditors suddenly rise, and those who make you tremble wake up? Then you will be booty for them.

Habakkuk 2:8 Because you have plundered many nations, all that survive of the peoples shall plunder you— because of human bloodshed, and violence to the earth, to cities and all who live in them.

Habakkuk 2:9 “Alas for you who get evil gain for your houses, setting your nest on high to be safe from the reach of harm!”

Habakkuk 2:10 You have devised shame for your house by cutting off many peoples; you have forfeited your life.

Habakkuk 2:11 The very stones will cry out from the wall, and the plaster will respond from the woodwork.

Habakkuk 2:12 “Alas for you who build a town by bloodshed, and found a city on iniquity!”

Habakkuk 2:13 Is it not from the LORD of hosts that peoples labor only to feed the flames, and nations weary themselves for nothing?

Habakkuk 2:14 But the earth will be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

Habakkuk 2:15 “Alas for you who make your neighbors drink, pouring out your wrath until they are drunk, in order to gaze on their nakedness!”

Habakkuk 2:16 You will be sated with contempt instead of glory. Drink, you yourself, and stagger! The cup in the LORD’s right hand will come around to you, and shame will come upon your glory!

Habakkuk 2:17 For the violence done to Lebanon will overwhelm you; the destruction of the animals will terrify you— because of human bloodshed and violence to the earth, to cities and all who live in them.

Habakkuk 2:18 What use is an idol once its maker has shaped it— a cast image, a teacher of lies? For its maker trusts in what has been made, though the product is only an idol that cannot speak!

Habakkuk 2:19 Alas for you who say to the wood, “Wake up!” to silent stone, “Rouse yourself!” Can it teach? See, it is gold and silver plated, and there is no breath in it at all.

Habakkuk 2:20 But the LORD is in his holy temple; let all the earth keep silence before him!

Habakkuk 3:1 A prayer of the prophet Habakkuk according to Shigionoth.

Habakkuk 3:2 O LORD, I have heard of your renown, and I stand in awe, O LORD, of your work. In our own time revive it; in our own time make it known; in wrath may you remember mercy.

Habakkuk 3:3 God came from Teman, the Holy One from Mount Paran. Selah His glory covered the heavens, and the earth was full of his praise.

Habakkuk 3:4 The brightness was like the sun; rays came forth from his hand, where his power lay hidden.

Habakkuk 3:5 Before him went pestilence, and plague followed close behind.

Habakkuk 3:6 He stopped and shook the earth; he looked and made the nations tremble. The eternal mountains were shattered; along his ancient pathways the everlasting hills sank low.

Habakkuk 3:7 I saw the tents of Cushan under affliction; the tent-curtains of the land of Midian trembled.

Habakkuk 3:8 Was your wrath against the rivers, O LORD? Or your anger against the rivers, or your rage against the sea, when you drove your horses, your chariots to victory?

Habakkuk 3:9 You brandished your naked bow, sated were the arrows at your command. Selah You split the earth with rivers.

Habakkuk 3:10 The mountains saw you, and writhed; a torrent of water swept by; the deep gave forth its voice. The sun raised high its hands;

Habakkuk 3:11 the moon stood still in its exalted place, at the light of your arrows speeding by, at the gleam of your flashing spear.

Habakkuk 3:12 In fury you trod the earth, in anger you trampled nations.

Habakkuk 3:13 You came forth to save your people, to save your anointed. You crushed the head of the wicked house, laying it bare from foundation to roof. Selah

Habakkuk 3:14 You pierced with their own arrows the head of his warriors, who came like a whirlwind to scatter us, gloating as if ready to devour the poor who were in hiding.

Habakkuk 3:15 You trampled the sea with your horses, churning the mighty waters.

Habakkuk 3:16 I hear, and I tremble within; my lips quiver at the sound. Rottenness enters into my bones, and my steps tremble beneath me. I wait quietly for the day of calamity to come upon the people who attack us.

Habakkuk 3:17 Though the fig tree does not blossom, and no fruit is on the vines; though the produce of the olive fails, and the fields yield no food; though the flock is cut off from the fold, and there is no herd in the stalls,

Habakkuk 3:18 yet I will rejoice in the LORD; I will exult in the God of my salvation.

Habakkuk 3:19 GOD, the Lord, is my strength; he makes my feet like the feet of a deer, and makes me tread upon the heights. To the leader: with stringed instruments.

Zephaniah

1:1 The word of the LORD that came toZephaniah son of Cushi son of Gedaliah son of Amariah son of Hezekiah, in the days of King Josiah son of Amon of Judah.

Zephaniah 1:2 I will utterly sweep away everything from the face of the earth, says the LORD.

Zephaniah 1:3 I will sweep away humans and animals; I will sweep away the birds of the air and the fish of the sea. I will make the wicked stumble. I will cut off humanity from the face of the earth, says the LORD.

Zephaniah 1:4 I will stretch out my hand against Judah, and against all the inhabitants of Jerusalem; and I will cut off from this place every remnant of Baal and the name of the idolatrous priests;

Zephaniah 1:5 those who bow down on the roofs to the host of the heavens; those who bow down and swear to the LORD, but also swear by Milcom;

Zephaniah 1:6 those who have turned back from following the LORD, who have not sought the LORD or inquired of him.

Zephaniah 1:7 Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests.

Zephaniah 1:8 And on the day of the LORD's sacrifice I will punish the officials and the king's sons and all who dress themselves in foreign attire.

Zephaniah 1:9 On that day I will punish all who leap over the threshold, who fill their master's house with violence and fraud.

Zephaniah 1:10 On that day, says the LORD, a cry will be heard from the Fish Gate, a wail from the Second Quarter, a loud crash from the hills.

Zephaniah 1:11 The inhabitants of the Mortar wail, for all the traders have perished; all who weigh out silver are cut off.

Zephaniah 1:12 At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The LORD will not do good, nor will he do harm."

Zephaniah 1:13 Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them.

Zephaniah 1:14 The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there.

Zephaniah 1:15 That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness,

Zephaniah 1:16 a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

Zephaniah 1:17 I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung.

Zephaniah 1:18 Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Zephaniah 2:1 Gather together, gather, O shameless nation,

Zephaniah 2:2 before you are driven away like the drifting chaff, before there comes upon you the fierce anger of the LORD, before there comes upon you the day of the LORD's wrath.

Zephaniah 2:3 Seek the LORD, all you humble of the land, who do his commands; seek righteousness, seek humility; perhaps you may be hidden on the day of the LORD's wrath.

Zephaniah 2:4 For Gaza shall be deserted, and Ashkelon shall become a desolation; Ashdod's people shall be driven out at noon, and Ekron shall be uprooted.

Zephaniah 2:5 Ah, inhabitants of the seacoast, you nation of the Cherethites! The word of the LORD is against you, O Canaan, land of the Philistines; and I will destroy you until no inhabitant is left.

Zephaniah 2:6 And you, O seacoast, shall be pastures, meadows for shepherds and folds for flocks.

Zephaniah 2:7 The seacoast shall become the possession of the remnant of the house of Judah, on which they shall pasture, and in the houses of Ashkelon they shall lie down at evening. For the LORD their God will be mindful of them and restore their fortunes.

Zephaniah 2:8 I have heard the taunts of Moab and the revilings of the Ammonites, how they have taunted my people and made boasts against their territory.

Zephaniah 2:9 Therefore, as I live, says the LORD of hosts, the God of Israel, Moab shall become like Sodom and the Ammonites like Gomorrah, a land possessed by nettles and salt pits, and a waste forever. The remnant of my people shall plunder them, and the survivors of my nation shall possess them.

Zephaniah 2:10 This shall be their lot in return for their pride, because they scoffed and boasted against the people of the LORD of hosts.

Zephaniah 2:11 The LORD will be terrible against them; he will shrivel all the gods of the earth, and to him shall bow down, each in its place, all the coasts and islands of the nations.

Zephaniah 2:12 You also, O Ethiopians, shall be killed by my sword.

Zephaniah 2:13 And he will stretch out his hand against the north, and destroy Assyria; and he will make Nineveh a desolation, a dry waste like the desert.

Zephaniah 2:14 Herds shall lie down in it, every wild animal; the desert owl and the screech owl shall lodge on its capitals; the owl shall hoot at the window, the raven croak on the threshold; for its cedar work will be laid bare.

Zephaniah 2:15 Is this the exultant city that lived secure, that said to itself, “I am, and there is no one else”? What a desolation it has become, a lair for wild animals! Everyone who passes by it hisses and shakes the fist.

Zephaniah 3:1 Ah, soiled, defiled, oppressing city!

Zephaniah 3:2 It has listened to no voice; it has accepted no correction. It has not trusted in the LORD; it has not drawn near to its God.

Zephaniah 3:3 The officials within it are roaring lions; its judges are evening wolves that leave nothing until the morning.

Zephaniah 3:4 Its prophets are reckless, faithless persons; its priests have profaned what is sacred, they have done violence to the law.

Zephaniah 3:5 The LORD within it is righteous; he does no wrong. Every morning he renders his judgment, each dawn without fail; but the unjust knows no shame.

Zephaniah 3:6 I have cut off nations; their battlements are in ruins; I have laid waste their streets so that no one walks in them; their cities have been made desolate, without people, without inhabitants.

Zephaniah 3:7 I said, “Surely the city will fear me, it will accept correction; it will not lose sight of all that I have brought upon it.” But they were the more eager to make all their deeds corrupt.

Zephaniah 3:8 Therefore wait for me, says the LORD, for the day when I arise as a witness. For my decision is to gather nations, to assemble kingdoms, to pour out upon them my indignation, all the heat of my anger; for in the fire of my passion all the earth shall be consumed.

Zephaniah 3:9 At that time I will change the speech of the peoples to a pure speech, that all of them may call on the name of the LORD and serve him with one accord.

Zephaniah 3:10 From beyond the rivers of Ethiopia my suppliants, my scattered ones, shall bring my offering.

Zephaniah 3:11 On that day you shall not be put to shame because of all the deeds by which you have rebelled against me; for then I will remove from your midst your proudly exultant ones, and you shall no longer be haughty in my holy mountain.

Zephaniah 3:12 For I will leave in the midst of you a people humble and lowly. They shall seek refuge in the name of the LORD—

Zephaniah 3:13 the remnant of Israel; they shall do no wrong and utter no lies, nor shall a deceitful tongue be found in their mouths. Then they will pasture and lie down, and no one shall make them afraid.

Zephaniah 3:14 Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem!

Zephaniah 3:15 The LORD has taken away the judgments against you, he has turned away your enemies. The king of Israel, the LORD, is in your midst; you shall fear disaster no more.

Zephaniah 3:16 On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak.

Zephaniah 3:17 The LORD, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing

Zephaniah 3:18 as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it.

Zephaniah 3:19 I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth.

Zephaniah 3:20 At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the LORD.

Haggai

1:1 In the second year of King Darius, in the sixth month, on the first day of the month, the word of the LORD came by the prophetHaggai to Zerubbabel son of Shealtiel, governor of Judah, and toJoshua son of Jehozadak, the high priest:

Haggai 1:2 Thus says the LORD of hosts: These people say the time has not yet come to rebuild the LORD’s house.

Haggai 1:3 Then the word of the LORD came by the prophet Haggai, saying:

Haggai 1:4 Is it a time for you yourselves to live in your paneled houses, while this house lies in ruins?

Haggai 1:5 Now therefore thus says the LORD of hosts: Consider how you have fared.

Haggai 1:6 You have sown much, and harvested little; you eat, but you never have enough; you drink, but you never have your fill; you clothe yourselves, but no one is warm; and you that earn wages earn wages to put them into a bag with holes.

Haggai 1:7 Thus says the LORD of hosts: Consider how you have fared.

Haggai 1:8 Go up to the hills and bring wood and build the house, so that I may take pleasure in it and be honored, says the LORD.

Haggai 1:9 You have looked for much, and, lo, it came to little; and when you brought it home, I blew it away. Why? says the LORD of hosts. Because my house lies in ruins, while all of you hurry off to your own houses.

Haggai 1:10 Therefore the heavens above you have withheld the dew, and the earth has withheld its produce.

Haggai 1:11 And I have called for a drought on the land and the hills, on the grain, the new wine, the oil, on what the soil produces, on human beings and animals, and on all their labors.

Haggai 1:12 Then Zerubbabel son of Shealtiel, and Joshua son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of the prophet Haggai, as the LORD their God had sent him; and the people feared the LORD.

Haggai 1:13 Then Haggai, the messenger of the LORD, spoke to the people with the LORD’s message, saying, I am with you, says the LORD.

Haggai 1:14 And the LORD stirred up the spirit of Zerubbabel son of Shealtiel, governor of Judah, and the spirit of Joshua son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and worked on the house of the LORD of hosts, their God,

Haggai 1:15 on the twenty-fourth day of the month, in the sixth month.

Haggai 2:1 In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the LORD came by the prophet Haggai, saying:

Haggai 2:2 Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say,

Haggai 2:3 Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing?

Haggai 2:4 Yet now take courage, O Zerubbabel, says the LORD; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the LORD; work, for I am with you, says the LORD of hosts,

Haggai 2:5 according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear.

Haggai 2:6 For thus says the LORD of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land;

Haggai 2:7 and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the LORD of hosts.

Haggai 2:8 The silver is mine, and the gold is mine, says the LORD of hosts.

Haggai 2:9 The latter splendor of this house shall be greater than the former, says the LORD of hosts; and in this place I will give prosperity, says the LORD of hosts.

Haggai 2:10 On the twenty-fourth day of the ninth month, in the second year of Darius, the word of the LORD came by the prophet Haggai, saying:

Haggai 2:11 Thus says the LORD of hosts: Ask the priests for a ruling:

Haggai 2:12 If one carries consecrated meat in the fold of one's garment, and with the fold touches bread, or stew, or wine, or oil, or any kind of food, does it become holy? The priests answered, "No."

Haggai 2:13 Then Haggai said, "If one who is unclean by contact with a dead body touches any of these, does it become unclean?" The priests answered, "Yes, it becomes unclean."

Haggai 2:14 Haggai then said, So is it with this people, and with this nation before me, says the LORD; and so with every work of their hands; and what they offer there is unclean.

Haggai 2:15 But now, consider what will come to pass from this day on. Before a stone was placed upon a stone in the LORD's temple,

Haggai 2:16 how did you fare? When one came to a heap of twenty measures, there were but ten; when one came to the wine vat to draw fifty measures, there were but twenty.

Haggai 2:17 I struck you and all the products of your toil with blight and mildew and hail; yet you did not return to me, says the LORD.

Haggai 2:18 Consider from this day on, from the twenty-fourth day of the ninth month. Since the day that the foundation of the LORD's temple was laid, consider:

Haggai 2:19 Is there any seed left in the barn? Do the vine, the fig tree, the pomegranate, and the olive tree still yield nothing? From this day on I will bless you.

Haggai 2:20 The word of the LORD came a second time to Haggai on the twenty-fourth day of the month:

Haggai 2:21 Speak to Zerubbabel, governor of Judah, saying, I am about to shake the heavens and the earth,

Haggai 2:22 and to overthrow the throne of kingdoms; I am about to destroy the strength of the kingdoms of the nations, and overthrow the chariots and their riders; and the horses and their riders shall fall, every one by the sword of a comrade.

Haggai 2:23 On that day, says the LORD of hosts, I will take you, O Zerubbabel my servant, son of Shealtiel, says the LORD, and make you like a signet ring; for I have chosen you, says the LORD of hosts.

Zecharaih

1:1 In the eighth month, in the second year of Darius, the word of the LORD came to the prophet Zechariah son of Berechiah son of Iddo, saying:

Zecharaih 1:2 The LORD was very angry with your ancestors.

Zecharaih 1:3 Therefore say to them, Thus says the LORD of hosts: Return to me, says the LORD of hosts, and I will return to you, says the LORD of hosts.

Zecharaih 1:4 Do not be like your ancestors, to whom the former prophets proclaimed, “Thus says the LORD of hosts, Return from your evil ways and from your evil deeds.” But they did not hear or heed me, says the LORD.

Zecharaih 1:5 Your ancestors, where are they? And the prophets, do they live forever?

Zecharaih 1:6 But my words and my statutes, which I commanded my servants the prophets, did they not overtake your ancestors? So they repented and said, “The LORD of hosts has dealt with us according to our ways and deeds, just as he planned to do.”

Zecharaih 1:7 On the twenty-fourth day of the eleventh month, the month of Shebat, in the second year of Darius, the word of the LORD came to the prophet Zechariah son of Berechiah son of Iddo; and Zechariah said,

Zecharaih 1:8 In the night I saw a man riding on a red horse! He was standing among the myrtle trees in the glen; and behind him were red, sorrel, and white horses.

Zecharaih 1:9 Then I said, “What are these, my lord?” The angel who talked with me said to me, “I will show you what they are.”

Zecharaih 1:10 So the man who was standing among the myrtle trees answered, “They are those whom the LORD has sent to patrol the earth.”

Zecharaih 1:11 Then they spoke to the angel of the LORD who was standing among the myrtle trees, “We have patrolled the earth, and lo, the whole earth remains at peace.”

Zecharaih 1:12 Then the angel of the LORD said, “O LORD of hosts, how long will you withhold mercy from Jerusalem and the cities of Judah, with which you have been angry these seventy years?”

Zecharaih 1:13 Then the LORD replied with gracious and comforting words to the angel who talked with me.

Zecharaih 1:14 So the angel who talked with me said to me, Proclaim this message: Thus says the LORD of hosts; I am very jealous for Jerusalem and for Zion.

Zecharaih 1:15 And I am extremely angry with the nations that are at ease; for while I was only a little angry, they made the disaster worse.

Zecharaih 1:16 Therefore, thus says the LORD, I have returned to Jerusalem with compassion; my house shall be built in it, says the LORD of hosts, and the measuring line shall be stretched out over Jerusalem.

Zecharaih 1:17 Proclaim further: Thus says the LORD of hosts: My cities shall again overflow with prosperity; the LORD will again comfort Zion and again choose Jerusalem.

Zecharaih 1:18 And I looked up and saw four horns.

Zecharaih 1:19 I asked the angel who talked with me, “What are these?” And he answered me, “These are the horns that have scattered Judah, Israel, and Jerusalem.”

Zecharaih 1:20 Then the LORD showed me four blacksmiths.

Zecharaih 1:21 And I asked, “What are they coming to do?” He answered, “These are the horns that scattered Judah, so that no head could be raised; but these have come to terrify them, to strike down the horns of the nations that lifted up their horns against the land of Judah to scatter its people.”

Zecharaih 2:1 I looked up and saw a man with a measuring line in his hand.

Zecharaih 2:2 Then I asked, “Where are you going?” He answered me, “To measure Jerusalem, to see what is its width and what is its length.”

Zecharaih 2:3 Then the angel who talked with me came forward, and another angel came forward to meet him,

Zecharaih 2:4 and said to him, “Run, say to that young man: Jerusalem shall be inhabited like villages without walls, because of the multitude of people and animals in it.

Zecharaih 2:5 For I will be a wall of fire all around it, says the LORD, and I will be the glory within it.”

Zecharaih 2:6 Up, up! Flee from the land of the north, says the LORD; for I have spread you abroad like the four winds of heaven, says the LORD.

Zecharaih 2:7 Up! Escape to Zion, you that live with daughter Babylon.

Zecharaih 2:8 For thus said the LORD of hosts (after his glory sent me) regarding the nations that plundered you: Truly, one who touches you touches the apple of my eye.

Zecharaih 2:9 See now, I am going to raise my hand against them, and they shall become plunder for their own slaves. Then you will know that the LORD of hosts has sent me.

Zecharaih 2:10 Sing and rejoice, O daughter Zion! For lo, I will come and dwell in your midst, says the LORD.

Zecharaih 2:11 Many nations shall join themselves to the LORD on that day, and shall be my people; and I will dwell in your midst. And you shall know that the LORD of hosts has sent me to you.

Zecharaih 2:12 The LORD will inherit Judah as his portion in the holy land, and will again choose Jerusalem.

Zecharaih 2:13 Be silent, all people, before the LORD; for he has roused himself from his holy dwelling.

Zecharaih 3:1 Then he showed me the high priest Joshua standing before the angel of the LORD, and Satan standing at his right hand to accuse him.

Zecharaih 3:2 And the LORD said to Satan, "The LORD rebuke you, O Satan! The LORD who has chosen Jerusalem rebuke you! Is not this man a brand plucked from the fire?"

Zecharaih 3:3 Now Joshua was dressed with filthy clothes as he stood before the angel.

Zecharaih 3:4 The angel said to those who were standing before him, "Take off his filthy clothes." And to him he said, "See, I have taken your guilt away from you, and I will clothe you with festal apparel."

Zecharaih 3:5 And I said, "Let them put a clean turban on his head." So they put a clean turban on his head and clothed him with the apparel; and the angel of the LORD was standing by.

Zecharaih 3:6 Then the angel of the LORD assured Joshua, saying

Zecharaih 3:7 "Thus says the LORD of hosts: If you will walk in my ways and keep my requirements, then you shall rule my house and have charge of my courts, and I will give you the right of access among those who are standing here.

Zecharaih 3:8 Now listen, Joshua, high priest, you and your colleagues who sit before you! For they are an omen of things to come: I am going to bring my servant the Branch.

Zecharaih 3:9 For on the stone that I have set before Joshua, on a single stone with seven facets, I will engrave its inscription, says the LORD of hosts, and I will remove the guilt of this land in a single day.

Zecharaih 3:10 On that day, says the LORD of hosts, you shall invite each other to come under your vine and fig tree."

Zecharaih 4:1 The angel who talked with me came again, and wakened me, as one is wakened from sleep.

Zecharaih 4:2 He said to me, "What do you see?" And I said, "I see a lampstand all of gold, with a bowl on the top of it; there are seven lamps on it, with seven lips on each of the lamps that are on the top of it.

Zecharaih 4:3 And by it there are two olive trees, one on the right of the bowl and the other on its left."

Zecharaih 4:4 I said to the angel who talked with me, "What are these, my lord?"

Zecharaih 4:5 Then the angel who talked with me answered me, "Do you not know what these are?" I said, "No, my lord."

Zecharaih 4:6 He said to me, "This is the word of the LORD to Zerubbabel: Not by might, nor by power, but by my spirit, says the LORD of hosts.

Zecharaih 4:7 What are you, O great mountain? Before Zerubbabel you shall become a plain; and he shall bring out the top stone amid shouts of 'Grace, grace to it!'"

Zecharaih 4:8 Moreover the word of the LORD came to me, saying,

Zecharaih 4:9 "The hands of Zerubbabel have laid the foundation of this house; his hands shall also complete it. Then you will know that the LORD of hosts has sent me to you.

Zecharaih 4:10 For whoever has despised the day of small things shall rejoice, and shall see the plummet in the hand of Zerubbabel. "These seven are the eyes of the LORD, which range through the whole earth."

Zecharaih 4:11 Then I said to him, "What are these two olive trees on the right and the left of the lampstand?"

Zecharaih 4:12 And a second time I said to him, "What are these two branches of the olive trees, which pour out the oil through the two golden pipes?"

Zecharaih 4:13 He said to me, "Do you not know what these are?" I said, "No, my lord."

Zecharaih 4:14 Then he said, "These are the two anointed ones who stand by the Lord of the whole earth."

Zecharaih 5:1 Again I looked up and saw a flying scroll.

Zecharaih 5:2 And he said to me, "What do you see?" I answered, "I see a flying scroll; its length is twenty cubits, and its width ten cubits."

Zecharaih 5:3 Then he said to me, "This is the curse that goes out over the face of the whole land; for everyone who steals shall be cut off according to the writing on one side, and everyone who swears falsely shall be cut off according to the writing on the other side.

Zecharaih 5:4 I have sent it out, says the LORD of hosts, and it shall enter the house of the thief, and the house of anyone who swears falsely by my name; and it shall abide in that house and consume it, both timber and stones."

Zecharaih 5:5 Then the angel who talked with me came forward and said to me, "Look up and see what this is that is coming out."

Zecharaih 5:6 I said, “What is it?” He said, “This is a basket coming out.” And he said, “This is their iniquity in all the land.”

Zecharaih 5:7 Then a leaden cover was lifted, and there was a woman sitting in the basket!

Zecharaih 5:8 And he said, “This is Wickedness.” So he thrust her back into the basket, and pressed the leaden weight down on its mouth.

Zecharaih 5:9 Then I looked up and saw two women coming forward. The wind was in their wings; they had wings like the wings of a stork, and they lifted up the basket between earth and sky.

Zecharaih 5:10 Then I said to the angel who talked with me, “Where are they taking the basket?”

Zecharaih 5:11 He said to me, “To the land of Shinar, to build a house for it; and when this is prepared, they will set the basket down there on its base.”

Zecharaih 6:1 And again I looked up and saw four chariots coming out from between two mountains— mountains of bronze.

Zecharaih 6:2 The first chariot had red horses, the second chariot black horses,

Zecharaih 6:3 the third chariot white horses, and the fourth chariot dappled gray horses.

Zecharaih 6:4 Then I said to the angel who talked with me, “What are these, my lord?”

Zecharaih 6:5 The angel answered me, “These are the four winds of heaven going out, after presenting themselves before the Lord of all the earth.

Zecharaih 6:6 The chariot with the black horses goes toward the north country, the white ones go toward the west country, and the dappled ones go toward the south country.”

Zecharaih 6:7 When the steeds came out, they were impatient to get off and patrol the earth. And he said, “Go, patrol the earth.” So they patrolled the earth.

Zecharaih 6:8 Then he cried out to me, “Lo, those who go toward the north country have set my spirit at rest in the north country.”

Zecharaih 6:9 The word of the LORD came to me:

Zecharaih 6:10 Collect silver and gold from the exiles— from Heldai, Tobijah, and Jedaiah— who have arrived from Babylon; and go the same day to the house of Josiah son of Zephaniah.

Zecharaih 6:11 Take the silver and gold and make a crown, and set it on the head of the high priest Joshua son of Jehozadak;

Zecharaih 6:12 say to him: Thus says the LORD of hosts: Here is a man whose name is Branch: for he shall branch out in his place, and he shall build the temple of the LORD.

Zecharaih 6:13 It is he that shall build the temple of the LORD; he shall bear royal honor, and shall sit upon his throne and rule. There shall be a priest by his throne, with peaceful understanding between the two of them.

Zecharaih 6:14 And the crown shall be in the care of Heldai, Tobijah, Jedaiah, and Josiah son of Zephaniah, as a memorial in the temple of the LORD.

Zecharaih 6:15 Those who are far off shall come and help to build the temple of the LORD; and you shall know that the LORD of hosts has sent me to you. This will happen if you diligently obey the voice of the LORD your God.

Zecharaih 7:1 In the fourth year of King Darius, the word of the LORD came to Zechariah on the fourth day of the ninth month, which is Chislev.

Zecharaih 7:2 Now the people of Bethel had sent Sharezer and Regem-melech and their men, to entreat the favor of the LORD,

Zecharaih 7:3 and to ask the priests of the house of the LORD of hosts and the prophets, “Should I mourn and practice abstinence in the fifth month, as I have done for so many years?”

Zecharaih 7:4 Then the word of the LORD of hosts came to me:

Zecharaih 7:5 Say to all the people of the land and the priests: When you fasted and lamented in the fifth month and in the seventh, for these seventy years, was it for me that you fasted?

Zecharaih 7:6 And when you eat and when you drink, do you not eat and drink only for yourselves?

Zecharaih 7:7 Were not these the words that the LORD proclaimed by the former prophets, when Jerusalem was inhabited and in prosperity, along with the towns around it, and when the Negeb and the Shephelah were inhabited?

Zecharaih 7:8 The word of the LORD came to Zechariah, saying:

Zecharaih 7:9 Thus says the LORD of hosts: Render true judgments, show kindness and mercy to one another;

Zecharaih 7:10 do not oppress the widow, the orphan, the alien, or the poor; and do not devise evil in your hearts against one another.

Zecharaih 7:11 But they refused to listen, and turned a stubborn shoulder, and stopped their ears in order not to hear.

Zecharaih 7:12 They made their hearts adamant in order not to hear the law and the words that the LORD of hosts had sent by his spirit through the former prophets. Therefore great wrath came from the LORD of hosts.

Zecharaih 7:13 Just as, when I called, they would not hear, so, when they called, I would not hear, says the LORD of hosts, Zecharaih 7:14 and I scattered them with a whirlwind among all the nations that they had not known. Thus the land they left was desolate, so that no one went to and fro, and a pleasant land was made desolate.

Zecharaih 8:1 The word of the LORD of hosts came to me, saying:

Zecharaih 8:2 Thus says the LORD of hosts: I am jealous for Zion with great jealousy, and I am jealous for her with great wrath.

Zecharaih 8:3 Thus says the LORD: I will return to Zion, and will dwell in the midst of Jerusalem; Jerusalem shall be called the faithful city, and the mountain of the LORD of hosts shall be called the holy mountain.

Zecharaih 8:4 Thus says the LORD of hosts: Old men and old women shall again sit in the streets of Jerusalem, each with staff in hand because of their great age.

Zecharaih 8:5 And the streets of the city shall be full of boys and girls playing in its streets.

Zecharaih 8:6 Thus says the LORD of hosts: Even though it seems impossible to the remnant of this people in these days, should it also seem impossible to me, says the LORD of hosts?

Zecharaih 8:7 Thus says the LORD of hosts: I will save my people from the east country and from the west country;

Zecharaih 8:8 and I will bring them to live in Jerusalem. They shall be my people and I will be their God, in faithfulness and in righteousness.

Zecharaih 8:9 Thus says the LORD of hosts: Let your hands be strong— you that have recently been hearing these words from the mouths of the prophets who were present when the foundation was laid for the rebuilding of the temple, the house of the LORD of hosts.

Zecharaih 8:10 For before those days there were no wages for people or for animals, nor was there any safety from the foe for those who went out or came in, and I set them all against one other.

Zecharaih 8:11 But now I will not deal with the remnant of this people as in the former days, says the LORD of hosts.

Zecharaih 8:12 For there shall be a sowing of peace; the vine shall yield its fruit, the ground shall give its produce, and the skies shall give their dew; and I will cause the remnant of this people to possess all these things.

Zecharaih 8:13 Just as you have been a cursing among the nations, O house of Judah and house of Israel, so I will save you and you shall be a blessing. Do not be afraid, but let your hands be strong.

Zecharaih 8:14 For thus says the LORD of hosts: Just as I purposed to bring disaster upon you, when your ancestors provoked me to wrath, and I did not relent, says the LORD of hosts, Zecharaih 8:15 so again I have purposed in these days to do good to Jerusalem and to the house of Judah; do not be afraid.

Zecharaih 8:16 These are the things that you shall do: Speak the truth to one another, render in your gates judgments that are true and make for peace,

Zecharaih 8:17 do not devise evil in your hearts against one another, and love no false oath; for all these are things that I hate, says the LORD.

Zecharaih 8:18 The word of the LORD of hosts came to me, saying:

Zecharaih 8:19 Thus says the LORD of hosts: The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be seasons of joy and gladness, and cheerful festivals for the house of Judah: therefore love truth and peace.

Zecharaih 8:20 Thus says the LORD of hosts: Peoples shall yet come, the inhabitants of many cities;

Zecharaih 8:21 the inhabitants of one city shall go to another, saying, “Come, let us go to entreat the favor of the LORD, and to seek the LORD of hosts; I myself am going.”

Zecharaih 8:22 Many peoples and strong nations shall come to seek the LORD of hosts in Jerusalem, and to entreat the favor of the LORD.

Zecharaih 8:23 Thus says the LORD of hosts: In those days ten men from nations of every language shall take hold of a Jew, grasping his garment and saying, “Let us go with you, for we have heard that God is with you.”

Zecharaih 9:1 An Oracle. The word of the LORD is against the land of Hadrach and will rest upon Damascus. For to the LORD belongs the capital of Aram, as do all the tribes of Israel;

Zecharaih 9:2 Hamath also, which borders on it, Tyre and Sidon, though they are very wise.

Zecharaih 9:3 Tyre has built itself a rampart, and heaped up silver like dust, and gold like the dirt of the streets.

Zecharaih 9:4 But now, the Lord will strip it of its possessions and hurl its wealth into the sea, and it shall be devoured by fire.

Zecharaih 9:5 Ashkelon shall see it and be afraid; Gaza too, and shall writhe in anguish; Ekron also, because its hopes are withered. The king shall perish from Gaza; Ashkelon shall be uninhabited;

Zecharaih 9:6 a mongrel people shall settle in Ashdod, and I will make an end of the pride of Philistia.

Zecharaih 9:7 I will take away its blood from its mouth, and its abominations from between its teeth; it too shall be a remnant for our God; it shall be like a clan in Judah, and Ekron shall be like the Jebusites.

Zecharaih 9:8 Then I will encamp at my house as a guard, so that no one shall march to and fro; no oppressor shall again overrun them, for now I have seen with my own eyes.

Zecharaih 9:9 Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey.

Zecharaih 9:10 He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth.

Zecharaih 9:11 As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit.

Zecharaih 9:12 Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Zecharaih 9:13 For I have bent Judah as my bow; I have made Ephraim its arrow. I will arouse your sons, O Zion, against your sons, O Greece, and wield you like a warrior's sword.

Zecharaih 9:14 Then the LORD will appear over them, and his arrow go forth like lightning; the Lord GOD will sound the trumpet and march forth in the whirlwinds of the south.

Zecharaih 9:15 The LORD of hosts will protect them, and they shall devour and tread down the slingers; they shall drink their blood like wine, and be full like a bowl, drenched like the corners of the altar.

Zecharaih 9:16 On that day the LORD their God will save them for they are the flock of his people; for like the jewels of a crown they shall shine on his land.

Zecharaih 9:17 For what goodness and beauty are his! Grain shall make the young men flourish, and new wine the young women.

Zecharaih 10:1 Ask rain from the LORD in the season of the spring rain, from the LORD who makes the storm clouds, who gives showers of rain to you, the vegetation in the field to everyone.

Zecharaih 10:2 For the teraphim utter nonsense, and the diviners see lies; the dreamers tell false dreams, and give empty consolation. Therefore the people wander like sheep; they suffer for lack of a shepherd.

Zecharaih 10:3 My anger is hot against the shepherds, and I will punish the leaders; for the LORD of hosts cares for his flock, the house of Judah, and will make them like his proud war-horse.

Zecharaih 10:4 Out of them shall come the cornerstone, out of them the tent peg, out of them the battle bow, out of them every commander.

Zecharaih 10:5 Together they shall be like warriors in battle, trampling the foe in the mud of the streets; they shall fight, for the LORD is with them, and they shall put to shame the riders on horses.

Zecharaih 10:6 I will strengthen the house of Judah, and I will save the house of Joseph. I will bring them back because I have compassion on them, and they shall be as though I had not rejected them; for I am the LORD their God and I will answer them.

Zecharaih 10:7 Then the people of Ephraim shall become like warriors, and their hearts shall be glad as with wine. Their children shall see it and rejoice, their hearts shall exult in the LORD.

Zecharaih 10:8 I will signal for them and gather them in, for I have redeemed them, and they shall be as numerous as they were before.

Zecharaih 10:9 Though I scattered them among the nations, yet in far countries they shall remember me, and they shall rear their children and return.

Zecharaih 10:10 I will bring them home from the land of Egypt, and gather them from Assyria; I will bring them to the land of Gilead and to Lebanon, until there is no room for them.

Zecharaih 10:11 They shall pass through the sea of distress, and the waves of the sea shall be struck down, and all the depths of the Nile dried up. The pride of Assyria shall be laid low, and the scepter of Egypt shall depart.

Zecharaih 10:12 I will make them strong in the LORD, and they shall walk in his name, says the LORD.

Zecharaih 11:1 Open your doors, O Lebanon, so that fire may devour your cedars!

Zecharaih 11:2 Wail, O cypress, for the cedar has fallen, for the glorious trees are ruined! Wail, oaks of Bashan, for the thick forest has been felled!

Zecharaih 11:3 Listen, the wail of the shepherds, for their glory is despoiled! Listen, the roar of the lions, for the thickets of the Jordan are destroyed!

Zecharaih 11:4 Thus said the LORD my God: Be a shepherd of the flock doomed to slaughter.

Zecharaih 11:5 Those who buy them kill them and go unpunished; and those who sell them say, “Blessed be the LORD, for I have become rich”; and their own shepherds have no pity on them.

Zecharaih 11:6 For I will no longer have pity on the inhabitants of the earth, says the LORD. I will cause them, every one, to fall each into the hand of a neighbor, and each into the hand of the king; and they shall devastate the earth, and I will deliver no one from their hand.

Zecharaih 11:7 So, on behalf of the sheep merchants, I became the shepherd of the flock doomed to slaughter. I took two staffs; one I named Favor, the other I named Unity, and I tended the sheep.

Zecharaih 11:8 In one month I disposed of the three shepherds, for I had become impatient with them, and they also detested me.

Zecharaih 11:9 So I said, “I will not be your shepherd. What is to die, let it die; what is to be destroyed, let it be destroyed; and let those that are left devour the flesh of one another!”

Zecharaih 11:10 I took my staff Favor and broke it, annulling the covenant that I had made with all the peoples.

Zecharaih 11:11 So it was annulled on that day, and the sheep merchants, who were watching me, knew that it was the word of the LORD.

Zecharaih 11:12 I then said to them, “If it seems right to you, give me my wages; but if not, keep them.” So they weighed out as my wages thirty shekels of silver.

Zecharaih 11:13 Then the LORD said to me, “Throw it into the treasury”— this lordly price at which I was valued by them. So I took the thirty shekels of silver and threw them into the treasury in the house of the LORD.

Zecharaih 11:14 Then I broke my second staff Unity, annulling the family ties between Judah and Israel.

Zecharaih 11:15 Then the LORD said to me: Take once more the implements of a worthless shepherd.

Zecharaih 11:16 For I am now raising up in the land a shepherd who does not care for the perishing, or seek the wandering, or heal the maimed, or nourish the healthy, but devours the flesh of the fat ones, tearing off even their hoofs.

Zecharaih 11:17 Oh, my worthless shepherd, who deserts the flock! May the sword strike his arm and his right eye! Let his arm be completely withered, his right eye utterly blinded!

Zecharaih 12:1 An Oracle. The word of the LORD concerning Israel: Thus says the LORD, who stretched out the heavens and founded the earth and formed the human spirit within:

Zecharaih 12:2 See, I am about to make Jerusalem a cup of reeling for all the surrounding peoples; it will be against Judah also in the siege against Jerusalem.

Zecharaih 12:3 On that day I will make Jerusalem a heavy stone for all the peoples; all who lift it shall grievously hurt themselves. And all the nations of the earth shall come together against it.

Zecharaih 12:4 On that day, says the LORD, I will strike every horse with panic, and its rider with madness. But on the house of Judah I will keep a watchful eye, when I strike every horse of the peoples with blindness.

Zecharaih 12:5 Then the clans of Judah shall say to themselves, “The inhabitants of Jerusalem have strength through the LORD of hosts, their God.”

Zecharaih 12:6 On that day I will make the clans of Judah like a blazing pot on a pile of wood, like a flaming torch among sheaves; and they shall devour to the right and to the left all the surrounding peoples, while Jerusalem shall again be inhabited in its place, in Jerusalem.

Zecharaih 12:7 And the LORD will give victory to the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem may not be exalted over that of Judah.

Zecharaih 12:8 On that day the LORD will shield the inhabitants of Jerusalem so that the feeblest among them on that day shall be like David, and the house of David shall be like God, like the angel of the LORD, at their head.

Zecharaih 12:9 And on that day I will seek to destroy all the nations that come against Jerusalem.

Zecharaih 12:10 And I will pour out a spirit of compassion and supplication on the house of David and the inhabitants of Jerusalem, so that, when they look on the one whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.

Zecharaih 12:11 On that day the mourning in Jerusalem will be as great as the mourning for Hadad-rimmon in the plain of Megiddo.

Zecharaih 12:12 The land shall mourn, each family by itself; the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves;

Zecharaih 12:13 the family of the house of Levi by itself, and their wives by themselves; the family of the Shimeites by itself, and their wives by themselves;

Zecharaih 12:14 and all the families that are left, each by itself, and their wives by themselves.

Zecharaih 13:1 On that day a fountain shall be opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity.

Zecharaih 13:2 On that day, says the LORD of hosts, I will cut off the names of the idols from the land, so that they shall be remembered no more; and also I will remove from the land the prophets and the unclean spirit.

Zecharaih 13:3 And if any prophets appear again, their fathers and mothers who bore them will say to them, “You shall not live, for you speak lies in the name of the LORD"; and their fathers and their mothers who bore them shall pierce them through when they prophesy.

Zecharaih 13:4 On that day the prophets will be ashamed, every one, of their visions when they prophesy; they will not put on a hairy mantle in order to deceive,

Zecharaih 13:5 but each of them will say, "I am no prophet, I am a tiller of the soil; for the land has been my possession since my youth."

Zecharaih 13:6 And if anyone asks them, "What are these wounds on your chest?" the answer will be "The wounds I received in the house of my friends."

Zecharaih 13:7 "Awake, O sword, against my shepherd, against the man who is my associate," says the LORD of hosts. Strike the shepherd, that the sheep may be scattered; I will turn my hand against the little ones.

Zecharaih 13:8 In the whole land, says the LORD, two-thirds shall be cut off and perish, and one-third shall be left alive.

Zecharaih 13:9 And I will put this third into the fire, refine them as one refines silver, and test them as gold is tested. They will call on my name, and I will answer them. I will say, "They are my people"; and they will say, "The LORD is our God."

Zecharaih 14:1 See, a day is coming for the LORD, when the plunder taken from you will be divided in your midst.

Zecharaih 14:2 For I will gather all the nations against Jerusalem to battle, and the city shall be taken and the houses looted and the women raped; half the city shall go into exile, but the rest of the people shall not be cut off from the city.

Zecharaih 14:3 Then the LORD will go forth and fight against those nations as when he fights on a day of battle.

Zecharaih 14:4 On that day his feet shall stand on the Mount of Olives, which lies before Jerusalem on the east; and the Mount of Olives shall be split in two from east to west by a very wide valley; so that one half of the Mount shall withdraw northward, and the other half southward.

Zecharaih 14:5 And you shall flee by the valley of the LORD's mountain, for the valley between the mountains shall reach to Azal; and you shall flee as you fled from the earthquake in the days of King Uzziah of Judah. Then the LORD my God will come, and all the holy ones with him.

Zecharaih 14:6 On that day there shall not be either cold or frost.

Zecharaih 14:7 And there shall be continuous day (it is known to the LORD), not day and not night, for at evening time there shall be light.

Zecharaih 14:8 On that day living waters shall flow out from Jerusalem, half of them to the eastern sea and half of them to the western sea; it shall continue in summer as in winter.

Zecharaih 14:9 And the LORD will become king over all the earth; on that day the LORD will be one and his name one.

Zecharaih 14:10 The whole land shall be turned into a plain from Geba to Rimmon south of Jerusalem. But Jerusalem shall remain aloft on its site from the Gate of Benjamin to the place of the former gate, to the Corner Gate, and from the Tower of Hananel to the king's wine presses.

Zecharaih 14:11 And it shall be inhabited, for never again shall it be doomed to destruction; Jerusalem shall abide in security.

Zecharaih 14:12 This shall be the plague with which the LORD will strike all the peoples that wage war against Jerusalem: their flesh shall rot while they are still on their feet; their eyes shall rot in their sockets, and their tongues shall rot in their mouths.

Zecharaih 14:13 On that day a great panic from the LORD shall fall on them, so that each will seize the hand of a neighbor, and the hand of the one will be raised against the hand of the other;

Zecharaih 14:14 even Judah will fight at Jerusalem. And the wealth of all the surrounding nations shall be collected— gold, silver, and garments in great abundance.

Zecharaih 14:15 And a plague like this plague shall fall on the horses, the mules, the camels, the donkeys, and whatever animals may be in those camps.

Zecharaih 14:16 Then all who survive of the nations that have come against Jerusalem shall go up year after year to worship the King, the LORD of hosts, and to keep the festival of booths.

Zecharaih 14:17 If any of the families of the earth do not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain upon them.

Zecharaih 14:18 And if the family of Egypt do not go up and present themselves, then on them shall come the plague that the LORD inflicts on the nations that do not go up to keep the festival of booths.

Zecharaih 14:19 Such shall be the punishment of Egypt and the punishment of all the nations that do not go up to keep the festival of booths.

Zecharaih 14:20 On that day there shall be inscribed on the bells of the horses, "Holy to the LORD." And the cooking pots in the house of the LORD shall be as holy as the bowls in front of the altar;

Zecharaih 14:21 and every cooking pot in Jerusalem and Judah shall be sacred to the LORD of hosts, so that all who sacrifice may come and use them to boil the flesh of the sacrifice. And there shall no longer be traders in the house of the LORD of hosts on that day.

Malachi

1:1 An oracle. The word of the LORD to Israel by Malachi.

Malachi 1:2 I have loved you, says the LORD. But you say, “How have you loved us?” Is not Esau Jacob’s brother? says the LORD. Yet I have loved Jacob

Malachi 1:3 but I have hated Esau; I have made his hill country a desolation and his heritage a desert for jackals.

Malachi 1:4 If Edom says, “We are shattered but we will rebuild the ruins,” the LORD of hosts says: They may build, but I will tear down, until they are called the wicked country, the people with whom the LORD is angry forever.

Malachi 1:5 Your own eyes shall see this, and you shall say, “Great is the LORD beyond the borders of Israel!”

Malachi 1:6 A son honors his father, and servants their master. If then I am a father, where is the honor due me? And if I am a master, where is the respect due me? says the LORD of hosts to you, O priests, who despise my name. You say, “How have we despised your name?”

Malachi 1:7 By offering polluted food on my altar. And you say, “How have we polluted it?” By thinking that the LORD’s table may be despised.

Malachi 1:8 When you offer blind animals in sacrifice, is that not wrong? And when you offer those that are lame or sick, is that not wrong? Try presenting that to your governor; will he be pleased with you or show you favor? says the LORD of hosts.

Malachi 1:9 And now implore the favor of God, that he may be gracious to us. The fault is yours. Will he show favor to any of you? says the LORD of hosts.

Malachi 1:10 Oh, that someone among you would shut the temple doors, so that you would not kindle fire on my altar in vain! I have no pleasure in you, says the LORD of hosts, and I will not accept an offering from your hands.

Malachi 1:11 For from the rising of the sun to its setting my name is great among the nations, and in every place incense is offered to my name, and a pure offering; for my name is great among the nations, says the LORD of hosts.

Malachi 1:12 But you profane it when you say that the Lord’s table is polluted, and the food for it may be despised.

Malachi 1:13 “What a weariness this is,” you say, and you sniff at me, says the LORD of hosts. You bring what has been taken by violence or is lame or sick, and this you bring as your offering! Shall I accept that from your hand? says the LORD.

Malachi 1:14 Cursed be the cheat who has a male in the flock and vows to give it, and yet sacrifices to the Lord what is blemished; for I am a great King, says the LORD of hosts, and my name is reverenced among the nations.

Malachi 2:1 And now, O priests, this command is for you.

Malachi 2:2 If you will not listen, if you will not lay it to heart to give glory to my name, says the LORD of hosts, then I will send the curse on you and I will curse your blessings; indeed I have already cursed them, because you do not lay it to heart.

Malachi 2:3 I will rebuke your offspring, and spread dung on your faces, the dung of your offerings, and I will put you out of my presence.

Malachi 2:4 Know, then, that I have sent this command to you, that my covenant with Levi may hold, says the LORD of hosts.

Malachi 2:5 My covenant with him was a covenant of life and well-being, which I gave him; this called for reverence, and he revered me and stood in awe of my name.

Malachi 2:6 True instruction was in his mouth, and no wrong was found on his lips. He walked with me in integrity and uprightness, and he turned many from iniquity.

Malachi 2:7 For the lips of a priest should guard knowledge, and people should seek instruction from his mouth, for he is the messenger of the LORD of hosts.

Malachi 2:8 But you have turned aside from the way; you have caused many to stumble by your instruction; you have corrupted the covenant of Levi, says the LORD of hosts,

Malachi 2:9 and so I make you despised and abased before all the people, inasmuch as you have not kept my ways but have shown partiality in your instruction.

Malachi 2:10 Have we not all one father? Has not one God created us? Why then are we faithless to one another, profaning the covenant of our ancestors?

Malachi 2:11 Judah has been faithless, and abomination has been committed in Israel and in Jerusalem; for Judah has profaned the sanctuary of the LORD, which he loves, and has married the daughter of a foreign god.

Malachi 2:12 May the LORD cut off from the tents of Jacob anyone who does this— any to witness or answer, or to bring an offering to the LORD of hosts.

Malachi 2:13 And this you do as well: You cover the LORD’s altar with tears, with weeping and groaning because he no longer regards the offering or accepts it with favor at your hand.

Malachi 2:14 You ask, “Why does he not?” Because the LORD was a witness between you and the wife of your youth, to whom you have been faithless, though she is your companion and your wife by covenant.

Malachi 2:15 Did not one God make her? Both flesh and spirit are his. And what does the one God desire? Godly offspring. So look to yourselves, and do not let anyone be faithless to the wife of his youth.

Malachi 2:16 For I hate divorce, says the LORD, the God of Israel, and covering one’s garment with violence, says the LORD of hosts. So take heed to yourselves and do not be faithless.

Malachi 2:17 You have wearied the LORD with your words. Yet you say, “How have we wearied him?” By saying, “All who do evil are good in the sight of the LORD, and he delights in them.” Or by asking, “Where is the God of justice?”

Malachi 3:1 See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight— indeed, he is coming, says the LORD of hosts.

Malachi 3:2 But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap;

Malachi 3:3 he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness.

Malachi 3:4 Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

Malachi 3:5 Then I will draw near to you for judgment; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow and the orphan, against those who thrust aside the alien, and do not fear me, says the LORD of hosts.

Malachi 3:6 For I the LORD do not change; therefore you, O children of Jacob, have not perished.

Malachi 3:7 Ever since the days of your ancestors you have turned aside from my statutes and have not kept them. Return to me, and I will return to you, says the LORD of hosts. But you say, “How shall we return?”

Malachi 3:8 Will anyone rob God? Yet you are robbing me! But you say, “How are we robbing you?” In your tithes and offerings!

Malachi 3:9 You are cursed with a curse, for you are robbing me— the whole nation of you!

Malachi 3:10 Bring the full tithe into the storehouse, so that there may be food in my house, and thus put me to the test, says the LORD of hosts; see if I will not open the windows of heaven for you and pour down for you an overflowing blessing.

Malachi 3:11 I will rebuke the locust for you, so that it will not destroy the produce of your soil; and your vine in the field shall not be barren, says the LORD of hosts.

Malachi 3:12 Then all nations will count you happy, for you will be a land of delight, says the LORD of hosts.

Malachi 3:13 You have spoken harsh words against me, says the LORD. Yet you say, “How have we spoken against you?”

Malachi 3:14 You have said, “It is vain to serve God. What do we profit by keeping his command or by going about as mourners before the LORD of hosts?

Malachi 3:15 Now we count the arrogant happy; evildoers not only prosper, but when they put God to the test they escape.”

Malachi 3:16 Then those who revered the LORD spoke with one another. The LORD took note and listened, and a book of remembrance was written before him of those who revered the LORD and thought on his name.

Malachi 3:17 They shall be mine, says the LORD of hosts, my special possession on the day when I act, and I will spare them as parents spare their children who serve them.

Malachi 3:18 Then once more you shall see the difference between the righteous and the wicked, between one who serves God and one who does not serve him.

Malachi 4:1 See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch.

Malachi 4:2 But for you who revere my name the sun of righteousness shall rise, with healing in its wings. You shall go out leaping like calves from the stall.

Malachi 4:3 And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts.

Malachi 4:4 Remember the teaching of my servant Moses, the statutes and ordinances that I commanded him at Horeb for all Israel.

Malachi 4:5 Lo, I will send you the prophet Elijah before the great and terrible day of the LORD comes.

Malachi 4:6 He will turn the hearts of parents to their children and the hearts of children to their parents, so that I will not come and strike the land with a curse.

Matthew

1:1 An account of the genealogy of Jesus the Messiah, the son of David, the son of Abraham.

Matthew 1:2 Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers,

Matthew 1:3 and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Aram,

Matthew 1:4 and Aram the father of Aminadab, and Aminadab the father of Nahshon, and Nahshon the father of Salmon,

Matthew 1:5 and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse,

Matthew 1:6 and Jesse the father of King David. And David was the father of Solomon by the wife of Uriah,

Matthew 1:7 and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph,

Matthew 1:8 and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah,

Matthew 1:9 and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah,

Matthew 1:10 and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah,

Matthew 1:11 and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

Matthew 1:12 And after the deportation to Babylon: Jechoniah was the father of Salathiel, and Salathiel the father of Zerubbabel,

Matthew 1:13 and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor,

Matthew 1:14 and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud,

Matthew 1:15 and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob,

Matthew 1:16 and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called the Messiah.

Matthew 1:17 So all the generations from Abraham to David are fourteen generations; and from David to the deportation to Babylon, fourteen generations; and from the deportation to Babylon to the Messiah, fourteen generations.

Matthew 1:18 Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit.

Matthew 1:19 Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly.

Matthew 1:20 But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit.

Matthew 1:21 She will bear a son, and you are to name him Jesus, for he will save his people from their sins.”

Matthew 1:22 All this took place to fulfill what had been spoken by the Lord through the prophet:

Matthew 1:23 “Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel,” which means, “God is with us.”

Matthew 1:24 When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife,

Matthew 1:25 but had no marital relations with her until she had borne a son; and he named him Jesus.

Matthew 2:1 In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem,

Matthew 2:2 asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.”

Matthew 2:3 When King Herod heard this, he was frightened, and all Jerusalem with him;

Matthew 2:4 and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born.

Matthew 2:5 They told him, “In Bethlehem of Judea; for so it has been written by the prophet:

Matthew 2:6 ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’“

Matthew 2:7 Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared.

Matthew 2:8 Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.”

Matthew 2:9 When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was.

Matthew 2:10 When they saw that the star had stopped, they were overwhelmed with joy.

Matthew 2:11 On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

Matthew 2:12 And having been warned in a dream not to return to Herod, they left for their own country by another road.

Matthew 2:13 Now after they had left, an angel of the Lord appeared to Joseph in a dream and said, “Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him.”

Matthew 2:14 Then Joseph got up, took the child and his mother by night, and went to Egypt,

Matthew 2:15 and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, “Out of Egypt I have called my son.”

Matthew 2:16 When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the wise men.

Matthew 2:17 Then was fulfilled what had been spoken through the prophet Jeremiah:

Matthew 2:18 “A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they are no more.”

Matthew 2:19 When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said,

Matthew 2:20 “Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.”

Matthew 2:21 Then Joseph got up, took the child and his mother, and went to the land of Israel.

Matthew 2:22 But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee.

Matthew 2:23 There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, “He will be called a Nazorean.”

Matthew 3:1 In those days John the Baptist appeared in the wilderness of Judea, proclaiming,

Matthew 3:2 “Repent, for the kingdom of heaven has come near.”

Matthew 3:3 This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight.’“

Matthew 3:4 Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey.

Matthew 3:5 Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan,

Matthew 3:6 and they were baptized by him in the river Jordan, confessing their sins.

Matthew 3:7 But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come?

Matthew 3:8 Bear fruit worthy of repentance.

Matthew 3:9 Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham.

Matthew 3:10 Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

Matthew 3:11 “I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire.

Matthew 3:12 His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

Matthew 3:13 Then Jesus came from Galilee to John at the Jordan, to be baptized by him.

Matthew 3:14 John would have prevented him, saying, “I need to be baptized by you, and do you come to me?”

Matthew 3:15 But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented.

Matthew 3:16 And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him.

Matthew 3:17 And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

Matthew 4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

Matthew 4:2 He fasted forty days and forty nights, and afterwards he was famished.

Matthew 4:3 The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.”

Matthew 4:4 But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’“

Matthew 4:5 Then the devil took him to the holy city and placed him on the pinnacle of the temple,

Matthew 4:6 saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’“

Matthew 4:7 Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’“

Matthew 4:8 Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor;

Matthew 4:9 and he said to him, “All these I will give you, if you will fall down and worship me.”

Matthew 4:10 Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’“

Matthew 4:11 Then the devil left him, and suddenly angels came and waited on him.

Matthew 4:12 Now when Jesus heard that John had been arrested, he withdrew to Galilee.

Matthew 4:13 He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali,

Matthew 4:14 so that what had been spoken through the prophet Isaiah might be fulfilled:

Matthew 4:15 “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—

Matthew 4:16 the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.”

Matthew 4:17 From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

Matthew 4:18 As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea— for they were fishermen.

Matthew 4:19 And he said to them, “Follow me, and I will make you fish for people.”

Matthew 4:20 Immediately they left their nets and followed him.

Matthew 4:21 As he went from there, he saw two other brothers,James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them.

Matthew 4:22 Immediately they left the boat and their father, and followed him.

Matthew 4:23 Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Matthew 4:24 So his fame spread throughout all Syria, and they brought to him all the sick, those who were afflicted with various diseases and pains, demoniacs, epileptics, and paralytics, and he cured them.

Matthew 4:25 And great crowds followed him from Galilee, the Decapolis, Jerusalem, Judea, and from beyond the Jordan.

Matthew 5:1 When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him.

Matthew 5:2 Then he began to speak, and taught them, saying:

Matthew 5:3 “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Matthew 5:4 “Blessed are those who mourn, for they will be comforted.

Matthew 5:5 “Blessed are the meek, for they will inherit the earth.

Matthew 5:6 “Blessed are those who hunger and thirst for righteousness, for they will be filled.

Matthew 5:7 “Blessed are the merciful, for they will receive mercy.

Matthew 5:8 “Blessed are the pure in heart, for they will see God.

Matthew 5:9 “Blessed are the peacemakers, for they will be called children of God.

Matthew 5:10 “Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

Matthew 5:11 “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account.

Matthew 5:12 Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Matthew 5:13 “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

Matthew 5:14 “You are the light of the world. A city built on a hill cannot be hid.

Matthew 5:15 No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house.

Matthew 5:16 In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

Matthew 5:17 “Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill.

Matthew 5:18 For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished.

Matthew 5:19 Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven.

Matthew 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Matthew 5:21 “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’

Matthew 5:22 But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire.

Matthew 5:23 So when you are offering your gift at the altar, if you remember that your brother or sister has something against you,

Matthew 5:24 leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift.

Matthew 5:25 Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison.

Matthew 5:26 Truly I tell you, you will never get out until you have paid the last penny.

Matthew 5:27 “You have heard that it was said, ‘You shall not commit adultery.’

Matthew 5:28 But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart.

Matthew 5:29 If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell.

Matthew 5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

Matthew 5:31 “It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’

Matthew 5:32 But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

Matthew 5:33 “Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’

Matthew 5:34 But I say to you, Do not swear at all, either by heaven, for it is the throne of God,

Matthew 5:35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.

Matthew 5:36 And do not swear by your head, for you cannot make one hair white or black.

Matthew 5:37 Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.

Matthew 5:38 “You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’

Matthew 5:39 But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also;

Matthew 5:40 and if anyone wants to sue you and take your coat, give your cloak as well;

Matthew 5:41 and if anyone forces you to go one mile, go also the second mile.

Matthew 5:42 Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you.

Matthew 5:43 “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’

Matthew 5:44 But I say to you, Love your enemies and pray for those who persecute you,

Matthew 5:45 so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous.

Matthew 5:46 For if you love those who love you, what reward do you have? Do not even the tax collectors do the same?

Matthew 5:47 And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same?

Matthew 5:48 Be perfect, therefore, as your heavenly Father is perfect.

Matthew 6:1 “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

Matthew 6:2 “So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward.

Matthew 6:3 But when you give alms, do not let your left hand know what your right hand is doing,

Matthew 6:4 so that your alms may be done in secret; and your Father who sees in secret will reward you.

Matthew 6:5 “And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward.

Matthew 6:6 But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

Matthew 6:7 “When you are praying, do not heap up empty phrases as the Gentiles do; for they think that they will be heard because of their many words.

Matthew 6:8 Do not be like them, for your Father knows what you need before you ask him.

Matthew 6:9 “Pray then in this way: Our Father in heaven, hallowed be your name.

Matthew 6:10 Your kingdom come. Your will be done, on earth as it is in heaven.

Matthew 6:11 Give us this day our daily bread.

Matthew 6:12 And forgive us our debts, as we also have forgiven our debtors.

Matthew 6:13 And do not bring us to the time of trial, but rescue us from the evil one.

Matthew 6:14 For if you forgive others their trespasses, your heavenly Father will also forgive you;

Matthew 6:15 but if you do not forgive others, neither will your Father forgive your trespasses.

Matthew 6:16 “And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward.

Matthew 6:17 But when you fast, put oil on your head and wash your face,

Matthew 6:18 so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

Matthew 6:19 “Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal;

Matthew 6:20 but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal.

Matthew 6:21 For where your treasure is, there your heart will be also.

Matthew 6:22 “The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light;

Matthew 6:23 but if your eye is unhealthy, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

Matthew 6:24 “No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.

Matthew 6:25 “Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing?

Matthew 6:26 Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?

Matthew 6:27 And can any of you by worrying add a single hour to your span of life?

Matthew 6:28 And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin,

Matthew 6:29 yet I tell you, even Solomon in all his glory was not clothed like one of these.

Matthew 6:30 But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you— you of little faith?

Matthew 6:31 Therefore do not worry, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear?’

Matthew 6:32 For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things.

Matthew 6:33 But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

Matthew 6:34 “So do not worry about tomorrow, for tomorrow will bring worries of its own. Today’s trouble is enough for today.

Matthew 7:1 “Do not judge, so that you may not be judged.

Matthew 7:2 For with the judgment you make you will be judged, and the measure you give will be the measure you get.

Matthew 7:3 Why do you see the speck in your neighbor’s eye, but do not notice the log in your own eye?

Matthew 7:4 Or how can you say to your neighbor, ‘Let me take the speck out of your eye,’ while the log is in your own eye?

Matthew 7:5 You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbor’s eye.

Matthew 7:6 “Do not give what is holy to dogs; and do not throw your pearls before swine, or they will trample them under foot and turn and maul you.

Matthew 7:7 “Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you.

Matthew 7:8 For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened.

Matthew 7:9 Is there anyone among you who, if your child asks for bread, will give a stone?

Matthew 7:10 Or if the child asks for a fish, will give a snake?

Matthew 7:11 If you then, who are evil, know how to give good gifts to your children, how much more will your Father in heaven give good things to those who ask him!

Matthew 7:12 “In everything do to others as you would have them do to you; for this is the law and the prophets.

Matthew 7:13 “Enter through the narrow gate; for the gate is wide and the road is easy that leads to destruction, and there are many who take it.

Matthew 7:14 For the gate is narrow and the road is hard that leads to life, and there are few who find it.

Matthew 7:15 “Beware of false prophets, who come to you in sheep’s clothing but inwardly are ravenous wolves.

Matthew 7:16 You will know them by their fruits. Are grapes gathered from thorns, or figs from thistles?

Matthew 7:17 In the same way, every good tree bears good fruit, but the bad tree bears bad fruit.

Matthew 7:18 A good tree cannot bear bad fruit, nor can a bad tree bear good fruit.

Matthew 7:19 Every tree that does not bear good fruit is cut down and thrown into the fire.

Matthew 7:20 Thus you will know them by their fruits.

Matthew 7:21 “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only the one who does the will of my Father in heaven.

Matthew 7:22 On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many deeds of power in your name?’

Matthew 7:23 Then I will declare to them, 'I never knew you; go away from me, you evildoers.'

Matthew 7:24 "Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock.

Matthew 7:25 The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock.

Matthew 7:26 And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand.

Matthew 7:27 The rain fell, and the floods came, and the winds blew and beat against that house, and it fell— and great was its fall!"

Matthew 7:28 Now when Jesus had finished saying these things, the crowds were astounded at his teaching,

Matthew 7:29 for he taught them as one having authority, and not as their scribes.

Matthew 8:1 When Jesus had come down from the mountain, great crowds followed him;

Matthew 8:2 and there was a leper who came to him and knelt before him, saying, "Lord, if you choose, you can make me clean."

Matthew 8:3 He stretched out his hand and touched him, saying, "I do choose. Be made clean!" Immediately his leprosy was cleansed.

Matthew 8:4 Then Jesus said to him, "See that you say nothing to anyone; but go, show yourself to the priest, and offer the gift that Moses commanded, as a testimony to them."

Matthew 8:5 When he entered Capernaum, a centurion came to him, appealing to him

Matthew 8:6 and saying, "Lord, my servant is lying at home paralyzed, in terrible distress."

Matthew 8:7 And he said to him, "I will come and cure him."

Matthew 8:8 The centurion answered, "Lord, I am not worthy to have you come under my roof; but only speak the word, and my servant will be healed.

Matthew 8:9 For I also am a man under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it."

Matthew 8:10 When Jesus heard him, he was amazed and said to those who followed him, "Truly I tell you, in no one in Israel have I found such faith.

Matthew 8:11 I tell you, many will come from east and west and will eat with Abraham and Isaac and Jacob in the kingdom of heaven,

Matthew 8:12 while the heirs of the kingdom will be thrown into the outer darkness, where there will be weeping and gnashing of teeth."

Matthew 8:13 And to the centurion Jesus said, “Go; let it be done for you according to your faith.” And the servant was healed in that hour.

Matthew 8:14 When Jesus entered Peter’s house, he saw his mother-in-law lying in bed with a fever;

Matthew 8:15 he touched her hand, and the fever left her, and she got up and began to serve him.

Matthew 8:16 That evening they brought to him many who were possessed with demons; and he cast out the spirits with a word, and cured all who were sick.

Matthew 8:17 This was to fulfill what had been spoken through the prophet Isaiah, “He took our infirmities and bore our diseases.”

Matthew 8:18 Now when Jesus saw great crowds around him, he gave orders to go over to the other side.

Matthew 8:19 A scribe then approached and said, “Teacher, I will follow you wherever you go.”

Matthew 8:20 And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.”

Matthew 8:21 Another of his disciples said to him, “Lord, first let me go and bury my father.”

Matthew 8:22 But Jesus said to him, “Follow me, and let the dead bury their own dead.”

Matthew 8:23 And when he got into the boat, his disciples followed him.

Matthew 8:24 A windstorm arose on the sea, so great that the boat was being swamped by the waves; but he was asleep.

Matthew 8:25 And they went and woke him up, saying, “Lord, save us! We are perishing!”

Matthew 8:26 And he said to them, “Why are you afraid, you of little faith?” Then he got up and rebuked the winds and the sea; and there was a dead calm.

Matthew 8:27 They were amazed, saying, “What sort of man is this, that even the winds and the sea obey him?”

Matthew 8:28 When he came to the other side, to the country of the Gadarenes, two demoniacs coming out of the tombs met him. They were so fierce that no one could pass that way.

Matthew 8:29 Suddenly they shouted, “What have you to do with us, Son of God? Have you come here to torment us before the time?”

Matthew 8:30 Now a large herd of swine was feeding at some distance from them.

Matthew 8:31 The demons begged him, “If you cast us out, send us into the herd of swine.”

Matthew 8:32 And he said to them, “Go!” So they came out and entered the swine; and suddenly, the whole herd rushed down the steep bank into the sea and perished in the water.

Matthew 8:33 The swineherds ran off, and on going into the town, they told the whole story about what had happened to the demoniacs.

Matthew 8:34 Then the whole town came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood.

Matthew 9:1 And after getting into a boat he crossed the sea and came to his own town.

Matthew 9:2 And just then some people were carrying a paralyzed man lying on a bed. When Jesus saw their faith, he said to the paralytic, “Take heart, son; your sins are forgiven.”

Matthew 9:3 Then some of the scribes said to themselves, “This man is blaspheming.”

Matthew 9:4 But Jesus, perceiving their thoughts, said, “Why do you think evil in your hearts?

Matthew 9:5 For which is easier, to say, ‘Your sins are forgiven,’ or to say, ‘Stand up and walk’?

Matthew 9:6 But so that you may know that the Son of Man has authority on earth to forgive sins”— he then said to the paralytic— “Stand up, take your bed and go to your home.”

Matthew 9:7 And he stood up and went to his home.

Matthew 9:8 When the crowds saw it, they were filled with awe, and they glorified God, who had given such authority to human beings.

Matthew 9:9 As Jesus was walking along, he saw a man calledMatthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him.

Matthew 9:10 And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples.

Matthew 9:11 When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?”

Matthew 9:12 But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick.

Matthew 9:13 Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

Matthew 9:14 Then the disciples of John came to him, saying, “Why do we and the Pharisees fast often, but your disciples do not fast?”

Matthew 9:15 And Jesus said to them, “The wedding guests cannot mourn as long as the bridegroom is with them, can they? The days will come when the bridegroom is taken away from them, and then they will fast.

Matthew 9:16 No one sews a piece of unshrunk cloth on an old cloak, for the patch pulls away from the cloak, and a worse tear is made.

Matthew 9:17 Neither is new wine put into old wineskins; otherwise, the skins burst, and the wine is spilled, and the skins are destroyed; but new wine is put into fresh wineskins, and so both are preserved.”

Matthew 9:18 While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.”

Matthew 9:19 And Jesus got up and followed him, with his disciples.

Matthew 9:20 Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak,

Matthew 9:21 for she said to herself, “If I only touch his cloak, I will be made well.”

Matthew 9:22 Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well.

Matthew 9:23 When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion,

Matthew 9:24 he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him.

Matthew 9:25 But when the crowd had been put outside, he went in and took her by the hand, and the girl got up.

Matthew 9:26 And the report of this spread throughout that district.

Matthew 9:27 As Jesus went on from there, two blind men followed him, crying loudly, “Have mercy on us, Son of David!”

Matthew 9:28 When he entered the house, the blind men came to him; and Jesus said to them, “Do you believe that I am able to do this?” They said to him, “Yes, Lord.”

Matthew 9:29 Then he touched their eyes and said, “According to your faith let it be done to you.”

Matthew 9:30 And their eyes were opened. Then Jesus sternly ordered them, “See that no one knows of this.”

Matthew 9:31 But they went away and spread the news about him throughout that district.

Matthew 9:32 After they had gone away, a demoniac who was mute was brought to him.

Matthew 9:33 And when the demon had been cast out, the one who had been mute spoke; and the crowds were amazed and said, “Never has anything like this been seen in Israel.”

Matthew 9:34 But the Pharisees said, “By the ruler of the demons he casts out the demons.”

Matthew 9:35 Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness.

Matthew 9:36 When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.

Matthew 9:37 Then he said to his disciples, “The harvest is plentiful, but the laborers are few;

Matthew 9:38 therefore ask the Lord of the harvest to send out laborers into his harvest.”

Matthew 10:1 Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

Matthew 10:2 These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew;James son of Zebedee, and his brother John;

Matthew 10:3 Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus;

Matthew 10:4 Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

Matthew 10:5 These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans,

Matthew 10:6 but go rather to the lost sheep of the house of Israel.

Matthew 10:7 As you go, proclaim the good news, ‘The kingdom of heaven has come near.’

Matthew 10:8 Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Matthew 10:9 Take no gold, or silver, or copper in your belts,

Matthew 10:10 no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food.

Matthew 10:11 Whatever town or village you enter, find out who in it is worthy, and stay there until you leave.

Matthew 10:12 As you enter the house, greet it.

Matthew 10:13 If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you.

Matthew 10:14 If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town.

Matthew 10:15 Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

Matthew 10:16 “See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves.

Matthew 10:17 Beware of them, for they will hand you over to councils and flog you in their synagogues;

Matthew 10:18 and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles.

Matthew 10:19 When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time;

Matthew 10:20 for it is not you who speak, but the Spirit of your Father speaking through you.

Matthew 10:21 Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death;

Matthew 10:22 and you will be hated by all because of my name. But the one who endures to the end will be saved.

Matthew 10:23 When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.

Matthew 10:24 “A disciple is not above the teacher, nor a slave above the master;

Matthew 10:25 it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

Matthew 10:26 “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known.

Matthew 10:27 What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops.

Matthew 10:28 Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.

Matthew 10:29 Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father.

Matthew 10:30 And even the hairs of your head are all counted.

Matthew 10:31 So do not be afraid; you are of more value than many sparrows.

Matthew 10:32 “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven;

Matthew 10:33 but whoever denies me before others, I also will deny before my Father in heaven.

Matthew 10:34 “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

Matthew 10:35 For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law;

Matthew 10:36 and one’s foes will be members of one’s own household.

Matthew 10:37 Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me;

Matthew 10:38 and whoever does not take up the cross and follow me is not worthy of me.

Matthew 10:39 Those who find their life will lose it, and those who lose their life for my sake will find it.

Matthew 10:40 “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me.

Matthew 10:41 Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous;

Matthew 10:42 and whoever gives even a cup of cold water to one of these little ones in the name of a disciple— truly I tell you, none of these will lose their reward.”

Matthew 11:1 Now when Jesus had finished instructing his twelve disciples, he went on from there to teach and proclaim his message in their cities.

Matthew 11:2 When John heard in prison what the Messiah was doing, he sent word by his disciples

Matthew 11:3 and said to him, “Are you the one who is to come, or are we to wait for another?”

Matthew 11:4 Jesus answered them, “Go and tell John what you hear and see:

Matthew 11:5 the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them.

Matthew 11:6 And blessed is anyone who takes no offense at me.”

Matthew 11:7 As they went away, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to look at? A reed shaken by the wind?

Matthew 11:8 What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces.

Matthew 11:9 What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet.

Matthew 11:10 This is the one about whom it is written, ‘See, I am sending my messenger ahead of you, who will prepare your way before you.’

Matthew 11:11 Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.

Matthew 11:12 From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force.

Matthew 11:13 For all the prophets and the law prophesied until John came;

Matthew 11:14 and if you are willing to accept it, he is Elijah who is to come.

Matthew 11:15 Let anyone with ears listen!

Matthew 11:16 “But to what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

Matthew 11:17 ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’

Matthew 11:18 For John came neither eating nor drinking, and they say, ‘He has a demon’;

Matthew 11:19 the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

Matthew 11:20 Then he began to reproach the cities in which most of his deeds of power had been done, because they did not repent.

Matthew 11:21 “Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Matthew 11:22 But I tell you, on the day of judgment it will be more tolerable for Tyre and Sidon than for you.

Matthew 11:23 And you, Capernaum, will you be exalted to heaven? No, you will be brought down to Hades. For if the deeds of power done in you had been done in Sodom, it would have remained until this day.

Matthew 11:24 But I tell you that on the day of judgment it will be more tolerable for the land of Sodom than for you.”

Matthew 11:25 At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants;

Matthew 11:26 yes, Father, for such was your gracious will.

Matthew 11:27 All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

Matthew 11:28 “Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest.

Matthew 11:29 Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls.

Matthew 11:30 For my yoke is easy, and my burden is light.”

Matthew 12:1 At that time Jesus went through the grainfields on the sabbath; his disciples were hungry, and they began to pluck heads of grain and to eat.

Matthew 12:2 When the Pharisees saw it, they said to him, “Look, your disciples are doing what is not lawful to do on the sabbath.”

Matthew 12:3 He said to them, “Have you not read what David did when he and his companions were hungry?

Matthew 12:4 He entered the house of God and ate the bread of the Presence, which it was not lawful for him or his companions to eat, but only for the priests.

Matthew 12:5 Or have you not read in the law that on the sabbath the priests in the temple break the sabbath and yet are guiltless?

Matthew 12:6 I tell you, something greater than the temple is here.

Matthew 12:7 But if you had known what this means, ‘I desire mercy and not sacrifice,’ you would not have condemned the guiltless.

Matthew 12:8 For the Son of Man is lord of the sabbath.”

Matthew 12:9 He left that place and entered their synagogue;

Matthew 12:10 a man was there with a withered hand, and they asked him, “Is it lawful to cure on the sabbath?” so that they might accuse him.

Matthew 12:11 He said to them, “Suppose one of you has only one sheep and it falls into a pit on the sabbath; will you not lay hold of it and lift it out?

Matthew 12:12 How much more valuable is a human being than a sheep! So it is lawful to do good on the sabbath.”

Matthew 12:13 Then he said to the man, “Stretch out your hand.” He stretched it out, and it was restored, as sound as the other.

Matthew 12:14 But the Pharisees went out and conspired against him, how to destroy him.

Matthew 12:15 When Jesus became aware of this, he departed. Many crowds followed him, and he cured all of them,

Matthew 12:16 and he ordered them not to make him known.

Matthew 12:17 This was to fulfill what had been spoken through the prophet Isaiah:

Matthew 12:18 “Here is my servant, whom I have chosen, my beloved, with whom my soul is well pleased. I will put my Spirit upon him, and he will proclaim justice to the Gentiles.

Matthew 12:19 He will not wrangle or cry aloud, nor will anyone hear his voice in the streets.

Matthew 12:20 He will not break a bruised reed or quench a smoldering wick until he brings justice to victory.

Matthew 12:21 And in his name the Gentiles will hope.”

Matthew 12:22 Then they brought to him a demoniac who was blind and mute; and he cured him, so that the one who had been mute could speak and see.

Matthew 12:23 All the crowds were amazed and said, “Can this be the Son of David?”

Matthew 12:24 But when the Pharisees heard it, they said, “It is only by Beelzebul, the ruler of the demons, that this fellow casts out the demons.”

Matthew 12:25 He knew what they were thinking and said to them, “Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand.

Matthew 12:26 If Satan casts out Satan, he is divided against himself; how then will his kingdom stand?

Matthew 12:27 If I cast out demons by Beelzebul, by whom do your own exorcists cast them out? Therefore they will be your judges.

Matthew 12:28 But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come to you.

Matthew 12:29 Or how can one enter a strong man’s house and plunder his property, without first tying up the strong man? Then indeed the house can be plundered.

Matthew 12:30 Whoever is not with me is against me, and whoever does not gather with me scatters.

Matthew 12:31 Therefore I tell you, people will be forgiven for every sin and blasphemy, but blasphemy against the Spirit will not be forgiven.

Matthew 12:32 Whoever speaks a word against the Son of Man will be forgiven, but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

Matthew 12:33 “Either make the tree good, and its fruit good; or make the tree bad, and its fruit bad; for the tree is known by its fruit.

Matthew 12:34 You brood of vipers! How can you speak good things, when you are evil? For out of the abundance of the heart the mouth speaks.

Matthew 12:35 The good person brings good things out of a good treasure, and the evil person brings evil things out of an evil treasure.

Matthew 12:36 I tell you, on the day of judgment you will have to give an account for every careless word you utter;

Matthew 12:37 for by your words you will be justified, and by your words you will be condemned.”

Matthew 12:38 Then some of the scribes and Pharisees said to him, “Teacher, we wish to see a sign from you.”

Matthew 12:39 But he answered them, “An evil and adulterous generation asks for a sign, but no sign will be given to it except the sign of the prophet Jonah.

Matthew 12:40 For just as Jonah was three days and three nights in the belly of the sea monster, so for three days and three nights the Son of Man will be in the heart of the earth.

Matthew 12:41 The people of Nineveh will rise up at the judgment with this generation and condemn it, because they repented at the proclamation of Jonah, and see, something greater than Jonah is here!

Matthew 12:42 The queen of the South will rise up at the judgment with this generation and condemn it, because she came from the ends of the earth to listen to the wisdom of Solomon, and see, something greater than Solomon is here!

Matthew 12:43 “When the unclean spirit has gone out of a person, it wanders through waterless regions looking for a resting place, but it finds none.

Matthew 12:44 Then it says, ‘I will return to my house from which I came.’ When it comes, it finds it empty, swept, and put in order.

Matthew 12:45 Then it goes and brings along seven other spirits more evil than itself, and they enter and live there; and the last state of that person is worse than the first. So will it be also with this evil generation.”

Matthew 12:46 While he was still speaking to the crowds, his mother and his brothers were standing outside, wanting to speak to him.

Matthew 12:47 Someone told him, “Look, your mother and your brothers are standing outside, wanting to speak to you.”

Matthew 12:48 But to the one who had told him this, Jesus replied, “Who is my mother, and who are my brothers?”

Matthew 12:49 And pointing to his disciples, he said, “Here are my mother and my brothers!

Matthew 12:50 For whoever does the will of my Father in heaven is my brother and sister and mother.”

Matthew 13:1 That same day Jesus went out of the house and sat beside the sea.

Matthew 13:2 Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach.

Matthew 13:3 And he told them many things in parables, saying: “Listen! A sower went out to sow.

Matthew 13:4 And as he sowed, some seeds fell on the path, and the birds came and ate them up.

Matthew 13:5 Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil.

Matthew 13:6 But when the sun rose, they were scorched; and since they had no root, they withered away.

Matthew 13:7 Other seeds fell among thorns, and the thorns grew up and choked them.

Matthew 13:8 Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty.

Matthew 13:9 Let anyone with ears listen!”

Matthew 13:10 Then the disciples came and asked him, “Why do you speak to them in parables?”

Matthew 13:11 He answered, “To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given.

Matthew 13:12 For to those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away.

Matthew 13:13 The reason I speak to them in parables is that ‘seeing they do not perceive, and hearing they do not listen, nor do they understand.’

Matthew 13:14 With them indeed is fulfilled the prophecy of Isaiah that says: ‘You will indeed listen, but never understand, and you will indeed look, but never perceive.

Matthew 13:15 For this people’s heart has grown dull, and their ears are hard of hearing, and they have shut their eyes; so that they might not look with their eyes, and listen with their ears, and understand with their heart and turn— and I would heal them.’

Matthew 13:16 But blessed are your eyes, for they see, and your ears, for they hear.

Matthew 13:17 Truly I tell you, many prophets and righteous people longed to see what you see, but did not see it, and to hear what you hear, but did not hear it.

Matthew 13:18 “Hear then the parable of the sower.

Matthew 13:19 When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path.

Matthew 13:20 As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy;

Matthew 13:21 yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away.

Matthew 13:22 As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing.

Matthew 13:23 But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Matthew 13:24 He put before them another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field;

Matthew 13:25 but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away.

Matthew 13:26 So when the plants came up and bore grain, then the weeds appeared as well.

Matthew 13:27 And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’

Matthew 13:28 He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’

Matthew 13:29 But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them.

Matthew 13:30 Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’“

Matthew 13:31 He put before them another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field;

Matthew 13:32 it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

Matthew 13:33 He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

Matthew 13:34 Jesus told the crowds all these things in parables; without a parable he told them nothing.

Matthew 13:35 This was to fulfill what had been spoken through the prophet: “I will open my mouth to speak in parables; I will proclaim what has been hidden from the foundation of the world.”

Matthew 13:36 Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.”

Matthew 13:37 He answered, "The one who sows the good seed is the Son of Man;

Matthew 13:38 the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one,

Matthew 13:39 and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels.

Matthew 13:40 Just as the weeds are collected and burned up with fire, so will it be at the end of the age.

Matthew 13:41 The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers,

Matthew 13:42 and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

Matthew 13:43 Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

Matthew 13:44 "The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

Matthew 13:45 "Again, the kingdom of heaven is like a merchant in search of fine pearls;

Matthew 13:46 on finding one pearl of great value, he went and sold all that he had and bought it.

Matthew 13:47 "Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind;

Matthew 13:48 when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad.

Matthew 13:49 So it will be at the end of the age. The angels will come out and separate the evil from the righteous

Matthew 13:50 and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

Matthew 13:51 "Have you understood all this?" They answered, "Yes."

Matthew 13:52 And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Matthew 13:53 When Jesus had finished these parables, he left that place.

Matthew 13:54 He came to his hometown and began to teach the people in their synagogue, so that they were astounded and said, "Where did this man get this wisdom and these deeds of power?

Matthew 13:55 Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas?

Matthew 13:56 And are not all his sisters with us? Where then did this man get all this?”

Matthew 13:57 And they took offense at him. But Jesus said to them, “Prophets are not without honor except in their own country and in their own house.”

Matthew 13:58 And he did not do many deeds of power there, because of their unbelief.

Matthew 14:1 At that time Herod the ruler heard reports about Jesus;

Matthew 14:2 and he said to his servants, “This is John the Baptist; he has been raised from the dead, and for this reason these powers are at work in him.”

Matthew 14:3 For Herod had arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife,

Matthew 14:4 because John had been telling him, “It is not lawful for you to have her.”

Matthew 14:5 Though Herod wanted to put him to death, he feared the crowd, because they regarded him as a prophet.

Matthew 14:6 But when Herod’s birthday came, the daughter of Herodias danced before the company, and she pleased Herod

Matthew 14:7 so much that he promised on oath to grant her whatever she might ask.

Matthew 14:8 Prompted by her mother, she said, “Give me the head of John the Baptist here on a platter.”

Matthew 14:9 The king was grieved, yet out of regard for his oaths and for the guests, he commanded it to be given;

Matthew 14:10 he sent and had John beheaded in the prison.

Matthew 14:11 The head was brought on a platter and given to the girl, who brought it to her mother.

Matthew 14:12 His disciples came and took the body and buried it; then they went and told Jesus.

Matthew 14:13 Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns.

Matthew 14:14 When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick.

Matthew 14:15 When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.”

Matthew 14:16 Jesus said to them, “They need not go away; you give them something to eat.”

Matthew 14:17 They replied, “We have nothing here but five loaves and two fish.”

Matthew 14:18 And he said, “Bring them here to me.”

Matthew 14:19 Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds.

Matthew 14:20 And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full.

Matthew 14:21 And those who ate were about five thousand men, besides women and children.

Matthew 14:22 Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds.

Matthew 14:23 And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,

Matthew 14:24 but by this time the boat, battered by the waves, was far from the land, for the wind was against them.

Matthew 14:25 And early in the morning he came walking toward them on the sea.

Matthew 14:26 But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear.

Matthew 14:27 But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Matthew 14:28 Peter answered him, “Lord, if it is you, command me to come to you on the water.”

Matthew 14:29 He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus.

Matthew 14:30 But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!”

Matthew 14:31 Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?”

Matthew 14:32 When they got into the boat, the wind ceased.

Matthew 14:33 And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Matthew 14:34 When they had crossed over, they came to land at Gennesaret.

Matthew 14:35 After the people of that place recognized him, they sent word throughout the region and brought all who were sick to him,

Matthew 14:36 and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Matthew 15:1 Then Pharisees and scribes came to Jesus from Jerusalem and said,

Matthew 15:2 “Why do your disciples break the tradition of the elders? For they do not wash their hands before they eat.”

Matthew 15:3 He answered them, “And why do you break the commandment of God for the sake of your tradition?

Matthew 15:4 For God said, ‘Honor your father and your mother,’ and, ‘Whoever speaks evil of father or mother must surely die.’

Matthew 15:5 But you say that whoever tells father or mother, ‘Whatever support you might have had from me is given to God,’ then that person need not honor the father.

Matthew 15:6 So, for the sake of your tradition, you make void the word of God.

Matthew 15:7 You hypocrites! Isaiah prophesied rightly about you when he said:

Matthew 15:8 ‘This people honors me with their lips, but their hearts are far from me;

Matthew 15:9 in vain do they worship me, teaching human precepts as doctrines.’“

Matthew 15:10 Then he called the crowd to him and said to them, “Listen and understand:

Matthew 15:11 it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.”

Matthew 15:12 Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?”

Matthew 15:13 He answered, “Every plant that my heavenly Father has not planted will be uprooted.

Matthew 15:14 Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.”

Matthew 15:15 But Peter said to him, “Explain this parable to us.”

Matthew 15:16 Then he said, “Are you also still without understanding?

Matthew 15:17 Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer?

Matthew 15:18 But what comes out of the mouth proceeds from the heart, and this is what defiles.

Matthew 15:19 For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander.

Matthew 15:20 These are what defile a person, but to eat with unwashed hands does not defile.”

Matthew 15:21 Jesus left that place and went away to the district of Tyre and Sidon.

Matthew 15:22 Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.”

Matthew 15:23 But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.”

Matthew 15:24 He answered, “I was sent only to the lost sheep of the house of Israel.”

Matthew 15:25 But she came and knelt before him, saying, “Lord, help me.”

Matthew 15:26 He answered, “It is not fair to take the children’s food and throw it to the dogs.”

Matthew 15:27 She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.”

Matthew 15:28 Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Matthew 15:29 After Jesus had left that place, he passed along the Sea of Galilee, and he went up the mountain, where he sat down.

Matthew 15:30 Great crowds came to him, bringing with them the lame, the maimed, the blind, the mute, and many others. They put them at his feet, and he cured them,

Matthew 15:31 so that the crowd was amazed when they saw the mute speaking, the maimed whole, the lame walking, and the blind seeing. And they praised the God of Israel.

Matthew 15:32 Then Jesus called his disciples to him and said, “I have compassion for the crowd, because they have been with me now for three days and have nothing to eat; and I do not want to send them away hungry, for they might faint on the way.”

Matthew 15:33 The disciples said to him, “Where are we to get enough bread in the desert to feed so great a crowd?”

Matthew 15:34 Jesus asked them, “How many loaves have you?” They said, “Seven, and a few small fish.”

Matthew 15:35 Then ordering the crowd to sit down on the ground,

Matthew 15:36 he took the seven loaves and the fish; and after giving thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds.

Matthew 15:37 And all of them ate and were filled; and they took up the broken pieces left over, seven baskets full.

Matthew 15:38 Those who had eaten were four thousand men, besides women and children.

Matthew 15:39 After sending away the crowds, he got into the boat and went to the region of Magadan.

Matthew 16:1 The Pharisees and Sadducees came, and to test Jesus they asked him to show them a sign from heaven.

Matthew 16:2 He answered them, “When it is evening, you say, ‘It will be fair weather, for the sky is red.’

Matthew 16:3 And in the morning, ‘It will be stormy today, for the sky is red and threatening.’ You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.

Matthew 16:4 An evil and adulterous generation asks for a sign, but no sign will be given to it except the sign of Jonah.” Then he left them and went away.

Matthew 16:5 When the disciples reached the other side, they had forgotten to bring any bread.

Matthew 16:6 Jesus said to them, “Watch out, and beware of the yeast of the Pharisees and Sadducees.”

Matthew 16:7 They said to one another, “It is because we have brought no bread.”

Matthew 16:8 And becoming aware of it, Jesus said, “You of little faith, why are you talking about having no bread?

Matthew 16:9 Do you still not perceive? Do you not remember the five loaves for the five thousand, and how many baskets you gathered?

Matthew 16:10 Or the seven loaves for the four thousand, and how many baskets you gathered?

Matthew 16:11 How could you fail to perceive that I was not speaking about bread? Beware of the yeast of the Pharisees and Sadducees!”

Matthew 16:12 Then they understood that he had not told them to beware of the yeast of bread, but of the teaching of the Pharisees and Sadducees.

Matthew 16:13 Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?”

Matthew 16:14 And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.”

Matthew 16:15 He said to them, “But who do you say that I am?”

Matthew 16:16 Simon Peter answered, “You are the Messiah, the Son of the living God.”

Matthew 16:17 And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven.

Matthew 16:18 And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it.

Matthew 16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”

Matthew 16:20 Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Matthew 16:21 From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised.

Matthew 16:22 And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.”

Matthew 16:23 But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Matthew 16:24 Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me.

Matthew 16:25 For those who want to save their life will lose it, and those who lose their life for my sake will find it.

Matthew 16:26 For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

Matthew 16:27 “For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done.

Matthew 16:28 Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Matthew 17:1 Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves.

Matthew 17:2 And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white.

Matthew 17:3 Suddenly there appeared to them Moses and Elijah, talking with him.

Matthew 17:4 Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.”

Matthew 17:5 While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!”

Matthew 17:6 When the disciples heard this, they fell to the ground and were overcome by fear.

Matthew 17:7 But Jesus came and touched them, saying, “Get up and do not be afraid.”

Matthew 17:8 And when they looked up, they saw no one except Jesus himself alone.

Matthew 17:9 As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Matthew 17:10 And the disciples asked him, “Why, then, do the scribes say that Elijah must come first?”

Matthew 17:11 He replied, “Elijah is indeed coming and will restore all things;

Matthew 17:12 but I tell you that Elijah has already come, and they did not recognize him, but they did to him whatever they pleased. So also the Son of Man is about to suffer at their hands.”

Matthew 17:13 Then the disciples understood that he was speaking to them about John the Baptist.

Matthew 17:14 When they came to the crowd, a man came to him, knelt before him,

Matthew 17:15 and said, “Lord, have mercy on my son, for he is an epileptic and he suffers terribly; he often falls into the fire and often into the water.

Matthew 17:16 And I brought him to your disciples, but they could not cure him.”

Matthew 17:17 Jesus answered, “You faithless and perverse generation, how much longer must I be with you? How much longer must I put up with you? Bring him here to me.”

Matthew 17:18 And Jesus rebuked the demon, and it came out of him, and the boy was cured instantly.

Matthew 17:19 Then the disciples came to Jesus privately and said, “Why could we not cast it out?”

Matthew 17:20 He said to them, “Because of your little faith. For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.”

Matthew 17:21

Matthew 17:22 As they were gathering in Galilee, Jesus said to them, “The Son of Man is going to be betrayed into human hands, Matthew 17:23 and they will kill him, and on the third day he will be raised." And they were greatly distressed.

Matthew 17:24 When they reached Capernaum, the collectors of the temple tax came to Peter and said, "Does your teacher not pay the temple tax?"

Matthew 17:25 He said, "Yes, he does." And when he came home, Jesus spoke of it first, asking, "What do you think, Simon? From whom do kings of the earth take toll or tribute? From their children or from others?"

Matthew 17:26 When Peter said, "From others," Jesus said to him, "Then the children are free.

Matthew 17:27 However, so that we do not give offense to them, go to the sea and cast a hook; take the first fish that comes up; and when you open its mouth, you will find a coin; take that and give it to them for you and me."

Matthew 18:1 At that time the disciples came to Jesus and asked, "Who is the greatest in the kingdom of heaven?"

Matthew 18:2 He called a child, whom he put among them,

Matthew 18:3 and said, "Truly I tell you, unless you change and become like children, you will never enter the kingdom of heaven.

Matthew 18:4 Whoever becomes humble like this child is the greatest in the kingdom of heaven.

Matthew 18:5 Whoever welcomes one such child in my name welcomes me.

Matthew 18:6 "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were fastened around your neck and you were drowned in the depth of the sea.

Matthew 18:7 Woe to the world because of stumbling blocks! Occasions for stumbling are bound to come, but woe to the one by whom the stumbling block comes!

Matthew 18:8 "If your hand or your foot causes you to stumble, cut it off and throw it away; it is better for you to enter life maimed or lame than to have two hands or two feet and to be thrown into the eternal fire.

Matthew 18:9 And if your eye causes you to stumble, tear it out and throw it away; it is better for you to enter life with one eye than to have two eyes and to be thrown into the hell of fire.

Matthew 18:10 "Take care that you do not despise one of these little ones; for, I tell you, in heaven their angels continually see the face of my Father in heaven.

Matthew 18:11

Matthew 18:12 What do you think? If a shepherd has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray?

Matthew 18:13 And if he finds it, truly I tell you, he rejoices over it more than over the ninety-nine that never went astray.

Matthew 18:14 So it is not the will of your Father in heaven that one of these little ones should be lost.

Matthew 18:15 "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one.

Matthew 18:16 But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses.

Matthew 18:17 If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector.

Matthew 18:18 Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

Matthew 18:19 Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven.

Matthew 18:20 For where two or three are gathered in my name, I am there among them."

Matthew 18:21 Then Peter came and said to him, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?"

Matthew 18:22 Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

Matthew 18:23 "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves.

Matthew 18:24 When he began the reckoning, one who owed him ten thousand talents was brought to him;

Matthew 18:25 and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made.

Matthew 18:26 So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.'

Matthew 18:27 And out of pity for him, the lord of that slave released him and forgave him the debt.

Matthew 18:28 But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.'

Matthew 18:29 Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’

Matthew 18:30 But he refused; then he went and threw him into prison until he would pay the debt.

Matthew 18:31 When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place.

Matthew 18:32 Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me.

Matthew 18:33 Should you not have had mercy on your fellow slave, as I had mercy on you?’

Matthew 18:34 And in anger his lord handed him over to be tortured until he would pay his entire debt.

Matthew 18:35 So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Matthew 19:1 When Jesus had finished saying these things, he left Galilee and went to the region of Judea beyond the Jordan.

Matthew 19:2 Large crowds followed him, and he cured them there.

Matthew 19:3 Some Pharisees came to him, and to test him they asked, “Is it lawful for a man to divorce his wife for any cause?”

Matthew 19:4 He answered, “Have you not read that the one who made them at the beginning ‘made them male and female,’

Matthew 19:5 and said, ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh’?

Matthew 19:6 So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Matthew 19:7 They said to him, “Why then did Moses command us to give a certificate of dismissal and to divorce her?”

Matthew 19:8 He said to them, “It was because you were so hard-hearted that Moses allowed you to divorce your wives, but from the beginning it was not so.

Matthew 19:9 And I say to you, whoever divorces his wife, except for unchastity, and marries another commits adultery.”

Matthew 19:10 His disciples said to him, “If such is the case of a man with his wife, it is better not to marry.”

Matthew 19:11 But he said to them, “Not everyone can accept this teaching, but only those to whom it is given.

Matthew 19:12 For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by others, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. Let anyone accept this who can.”

Matthew 19:13 Then little children were being brought to him in order that he might lay his hands on them and pray. The disciples spoke sternly to those who brought them;

Matthew 19:14 but Jesus said, “Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of heaven belongs.”

Matthew 19:15 And he laid his hands on them and went on his way.

Matthew 19:16 Then someone came to him and said, “Teacher, what good deed must I do to have eternal life?”

Matthew 19:17 And he said to him, “Why do you ask me about what is good? There is only one who is good. If you wish to enter into life, keep the commandments.”

Matthew 19:18 He said to him, “Which ones?” And Jesus said, “You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness;

Matthew 19:19 Honor your father and mother; also, You shall love your neighbor as yourself.”

Matthew 19:20 The young man said to him, “I have kept all these; what do I still lack?”

Matthew 19:21 Jesus said to him, “If you wish to be perfect, go, sell your possessions, and give the money to the poor, and you will have treasure in heaven; then come, follow me.”

Matthew 19:22 When the young man heard this word, he went away grieving, for he had many possessions.

Matthew 19:23 Then Jesus said to his disciples, “Truly I tell you, it will be hard for a rich person to enter the kingdom of heaven.

Matthew 19:24 Again I tell you, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.”

Matthew 19:25 When the disciples heard this, they were greatly astounded and said, “Then who can be saved?”

Matthew 19:26 But Jesus looked at them and said, “For mortals it is impossible, but for God all things are possible.”

Matthew 19:27 Then Peter said in reply, “Look, we have left everything and followed you. What then will we have?”

Matthew 19:28 Jesus said to them, “Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.

Matthew 19:29 And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name’s sake, will receive a hundredfold, and will inherit eternal life.

Matthew 19:30 But many who are first will be last, and the last will be first.

Matthew 20:1 “For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard.

Matthew 20:2 After agreeing with the laborers for the usual daily wage, he sent them into his vineyard.

Matthew 20:3 When he went out about nine o’clock, he saw others standing idle in the marketplace;

Matthew 20:4 and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went.

Matthew 20:5 When he went out again about noon and about three o’clock, he did the same.

Matthew 20:6 And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’

Matthew 20:7 They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’

Matthew 20:8 When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’

Matthew 20:9 When those hired about five o’clock came, each of them received the usual daily wage.

Matthew 20:10 Now when the first came, they thought they would receive more; but each of them also received the usual daily wage.

Matthew 20:11 And when they received it, they grumbled against the landowner,

Matthew 20:12 saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’

Matthew 20:13 But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage?

Matthew 20:14 Take what belongs to you and go; I choose to give to this last the same as I give to you.

Matthew 20:15 Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’

Matthew 20:16 So the last will be first, and the first will be last.”

Matthew 20:17 While Jesus was going up to Jerusalem, he took the twelve disciples aside by themselves, and said to them on the way,

Matthew 20:18 “See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and scribes, and they will condemn him to death;

Matthew 20:19 then they will hand him over to the Gentiles to be mocked and flogged and crucified; and on the third day he will be raised.”

Matthew 20:20 Then the mother of the sons of Zebedee came to him with her sons, and kneeling before him, she asked a favor of him.

Matthew 20:21 And he said to her, “What do you want?” She said to him, “Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom.”

Matthew 20:22 But Jesus answered, “You do not know what you are asking. Are you able to drink the cup that I am about to drink?” They said to him, “We are able.”

Matthew 20:23 He said to them, “You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father.”

Matthew 20:24 When the ten heard it, they were angry with the two brothers.

Matthew 20:25 But Jesus called them to him and said, “You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them.

Matthew 20:26 It will not be so among you; but whoever wishes to be great among you must be your servant,

Matthew 20:27 and whoever wishes to be first among you must be your slave;

Matthew 20:28 just as the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Matthew 20:29 As they were leaving Jericho, a large crowd followed him.

Matthew 20:30 There were two blind men sitting by the roadside. When they heard that Jesus was passing by, they shouted, “Lord, have mercy on us, Son of David!”

Matthew 20:31 The crowd sternly ordered them to be quiet; but they shouted even more loudly, “Have mercy on us, Lord, Son of David!”

Matthew 20:32 Jesus stood still and called them, saying, “What do you want me to do for you?”

Matthew 20:33 They said to him, “Lord, let our eyes be opened.”

Matthew 20:34 Moved with compassion, Jesus touched their eyes. Immediately they regained their sight and followed him.

Matthew 21:1 When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples,

Matthew 21:2 saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me.

Matthew 21:3 If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately. "

Matthew 21:4 This took place to fulfill what had been spoken through the prophet, saying,

Matthew 21:5 "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

Matthew 21:6 The disciples went and did as Jesus had directed them;

Matthew 21:7 they brought the donkey and the colt, and put their cloaks on them, and he sat on them.

Matthew 21:8 A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road.

Matthew 21:9 The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

Matthew 21:10 When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?"

Matthew 21:11 The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Matthew 21:12 Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves.

Matthew 21:13 He said to them, "It is written, 'My house shall be called a house of prayer'; but you are making it a den of robbers."

Matthew 21:14 The blind and the lame came to him in the temple, and he cured them.

Matthew 21:15 But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, "Hosanna to the Son of David," they became angry

Matthew 21:16 and said to him, "Do you hear what these are saying?" Jesus said to them, "Yes; have you never read, 'Out of the mouths of infants and nursing babies you have prepared praise for yourself'?"

Matthew 21:17 He left them, went out of the city to Bethany, and spent the night there.

Matthew 21:18 In the morning, when he returned to the city, he was hungry.

Matthew 21:19 And seeing a fig tree by the side of the road, he went to it and found nothing at all on it but leaves. Then he said to it, "May no fruit ever come from you again!" And the fig tree withered at once.

Matthew 21:20 When the disciples saw it, they were amazed, saying, “How did the fig tree wither at once?”

Matthew 21:21 Jesus answered them, “Truly I tell you, if you have faith and do not doubt, not only will you do what has been done to the fig tree, but even if you say to this mountain, ‘Be lifted up and thrown into the sea,’ it will be done.

Matthew 21:22 Whatever you ask for in prayer with faith, you will receive.”

Matthew 21:23 When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?”

Matthew 21:24 Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things.

Matthew 21:25 Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’

Matthew 21:26 But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.”

Matthew 21:27 So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

Matthew 21:28 “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’

Matthew 21:29 He answered, ‘I will not’; but later he changed his mind and went.

Matthew 21:30 The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go.

Matthew 21:31 Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you.

Matthew 21:32 For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Matthew 21:33 “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country.

Matthew 21:34 When the harvest time had come, he sent his slaves to the tenants to collect his produce.

Matthew 21:35 But the tenants seized his slaves and beat one, killed another, and stoned another.

Matthew 21:36 Again he sent other slaves, more than the first; and they treated them in the same way.

Matthew 21:37 Finally he sent his son to them, saying, 'They will respect my son.'

Matthew 21:38 But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'

Matthew 21:39 So they seized him, threw him out of the vineyard, and killed him.

Matthew 21:40 Now when the owner of the vineyard comes, what will he do to those tenants?"

Matthew 21:41 They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Matthew 21:42 Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?

Matthew 21:43 Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom.

Matthew 21:44 The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

Matthew 21:45 When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them.

Matthew 21:46 They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Matthew 22:1 Once more Jesus spoke to them in parables, saying:

Matthew 22:2 "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son.

Matthew 22:3 He sent his slaves to call those who had been invited to the wedding banquet, but they would not come.

Matthew 22:4 Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.'

Matthew 22:5 But they made light of it and went away, one to his farm, another to his business,

Matthew 22:6 while the rest seized his slaves, mistreated them, and killed them.

Matthew 22:7 The king was enraged. He sent his troops, destroyed those murderers, and burned their city.

Matthew 22:8 Then he said to his slaves, 'The wedding is ready, but those invited were not worthy.

Matthew 22:9 Go therefore into the main streets, and invite everyone you find to the wedding banquet.'

Matthew 22:10 Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

Matthew 22:11 "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe,

Matthew 22:12 and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless.

Matthew 22:13 Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.'

Matthew 22:14 For many are called, but few are chosen."

Matthew 22:15 Then the Pharisees went and plotted to entrap him in what he said.

Matthew 22:16 So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality.

Matthew 22:17 Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?"

Matthew 22:18 But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites?

Matthew 22:19 Show me the coin used for the tax." And they brought him a denarius.

Matthew 22:20 Then he said to them, "Whose head is this, and whose title?"

Matthew 22:21 They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's."

Matthew 22:22 When they heard this, they were amazed; and they left him and went away.

Matthew 22:23 The same day some Sadducees came to him, saying there is no resurrection; and they asked him a question, saying,

Matthew 22:24 "Teacher, Moses said, 'If a man dies childless, his brother shall marry the widow, and raise up children for his brother.'

Matthew 22:25 Now there were seven brothers among us; the first married, and died childless, leaving the widow to his brother.

Matthew 22:26 The second did the same, so also the third, down to the seventh.

Matthew 22:27 Last of all, the woman herself died.

Matthew 22:28 In the resurrection, then, whose wife of the seven will she be? For all of them had married her.”

Matthew 22:29 Jesus answered them, “You are wrong, because you know neither the scriptures nor the power of God.

Matthew 22:30 For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.

Matthew 22:31 And as for the resurrection of the dead, have you not read what was said to you by God,

Matthew 22:32 ‘I am the God of Abraham, the God of Isaac, and the God of Jacob’? He is God not of the dead, but of the living.”

Matthew 22:33 And when the crowd heard it, they were astounded at his teaching.

Matthew 22:34 When the Pharisees heard that he had silenced the Sadducees, they gathered together,

Matthew 22:35 and one of them, a lawyer, asked him a question to test him.

Matthew 22:36 “Teacher, which commandment in the law is the greatest?”

Matthew 22:37 He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’

Matthew 22:38 This is the greatest and first commandment.

Matthew 22:39 And a second is like it: ‘You shall love your neighbor as yourself.’

Matthew 22:40 On these two commandments hang all the law and the prophets.”

Matthew 22:41 Now while the Pharisees were gathered together, Jesus asked them this question:

Matthew 22:42 “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.”

Matthew 22:43 He said to them, “How is it then that David by the Spirit calls him Lord, saying,

Matthew 22:44 ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet” ’?

Matthew 22:45 If David thus calls him Lord, how can he be his son?”

Matthew 22:46 No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Matthew 23:1 Then Jesus said to the crowds and to his disciples,

Matthew 23:2 “The scribes and the Pharisees sit on Moses’ seat;

Matthew 23:3 therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practice what they teach.

Matthew 23:4 They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them.

Matthew 23:5 They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long.

Matthew 23:6 They love to have the place of honor at banquets and the best seats in the synagogues,

Matthew 23:7 and to be greeted with respect in the marketplaces, and to have people call them rabbi.

Matthew 23:8 But you are not to be called rabbi, for you have one teacher, and you are all students.

Matthew 23:9 And call no one your father on earth, for you have one Father— the one in heaven.

Matthew 23:10 Nor are you to be called instructors, for you have one instructor, the Messiah.

Matthew 23:11 The greatest among you will be your servant.

Matthew 23:12 All who exalt themselves will be humbled, and all who humble themselves will be exalted.

Matthew 23:13 “But woe to you, scribes and Pharisees, hypocrites! For you lock people out of the kingdom of heaven. For you do not go in yourselves, and when others are going in, you stop them.

Matthew 23:14

Matthew 23:15 Woe to you, scribes and Pharisees, hypocrites! For you cross sea and land to make a single convert, and you make the new convert twice as much a child of hell as yourselves.

Matthew 23:16 “Woe to you, blind guides, who say, ‘Whoever swears by the sanctuary is bound by nothing, but whoever swears by the gold of the sanctuary is bound by the oath.’

Matthew 23:17 You blind fools! For which is greater, the gold or the sanctuary that has made the gold sacred?

Matthew 23:18 And you say, ‘Whoever swears by the altar is bound by nothing, but whoever swears by the gift that is on the altar is bound by the oath.’

Matthew 23:19 How blind you are! For which is greater, the gift or the altar that makes the gift sacred?

Matthew 23:20 So whoever swears by the altar, swears by it and by everything on it;

Matthew 23:21 and whoever swears by the sanctuary, swears by it and by the one who dwells in it;

Matthew 23:22 and whoever swears by heaven, swears by the throne of God and by the one who is seated upon it.

Matthew 23:23 “Woe to you, scribes and Pharisees, hypocrites! For you tithe mint, dill, and cummin, and have neglected the weightier matters of the law: justice and mercy and faith. It is these you ought to have practiced without neglecting the others.

Matthew 23:24 You blind guides! You strain out a gnat but swallow a camel!

Matthew 23:25 “Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and of the plate, but inside they are full of greed and self-indulgence.

Matthew 23:26 You blind Pharisee! First clean the inside of the cup, so that the outside also may become clean.

Matthew 23:27 “Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs, which on the outside look beautiful, but inside they are full of the bones of the dead and of all kinds of filth.

Matthew 23:28 So you also on the outside look righteous to others, but inside you are full of hypocrisy and lawlessness.

Matthew 23:29 “Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets and decorate the graves of the righteous,

Matthew 23:30 and you say, ‘If we had lived in the days of our ancestors, we would not have taken part with them in shedding the blood of the prophets.’

Matthew 23:31 Thus you testify against yourselves that you are descendants of those who murdered the prophets.

Matthew 23:32 Fill up, then, the measure of your ancestors.

Matthew 23:33 You snakes, you brood of vipers! How can you escape being sentenced to hell?

Matthew 23:34 Therefore I send you prophets, sages, and scribes, some of whom you will kill and crucify, and some you will flog in your synagogues and pursue from town to town,

Matthew 23:35 so that upon you may come all the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Barachiah, whom you murdered between the sanctuary and the altar.

Matthew 23:36 Truly I tell you, all this will come upon this generation.

Matthew 23:37 “Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing!

Matthew 23:38 See, your house is left to you, desolate.

Matthew 23:39 For I tell you, you will not see me again until you say, ‘Blessed is the one who comes in the name of the Lord.’“

Matthew 24:1 As Jesus came out of the temple and was going away, his disciples came to point out to him the buildings of the temple.

Matthew 24:2 Then he asked them, “You see all these, do you not? Truly I tell you, not one stone will be left here upon another; all will be thrown down.”

Matthew 24:3 When he was sitting on the Mount of Olives, the disciples came to him privately, saying, “Tell us, when will this be, and what will be the sign of your coming and of the end of the age?”

Matthew 24:4 Jesus answered them, “Beware that no one leads you astray.

Matthew 24:5 For many will come in my name, saying, ‘I am the Messiah!’ and they will lead many astray.

Matthew 24:6 And you will hear of wars and rumors of wars; see that you are not alarmed; for this must take place, but the end is not yet.

Matthew 24:7 For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places:

Matthew 24:8 all this is but the beginning of the birth pangs.

Matthew 24:9 “Then they will hand you over to be tortured and will put you to death, and you will be hated by all nations because of my name.

Matthew 24:10 Then many will fall away, and they will betray one another and hate one another.

Matthew 24:11 And many false prophets will arise and lead many astray.

Matthew 24:12 And because of the increase of lawlessness, the love of many will grow cold.

Matthew 24:13 But the one who endures to the end will be saved.

Matthew 24:14 And this good news of the kingdom will be proclaimed throughout the world, as a testimony to all the nations; and then the end will come.

Matthew 24:15 “So when you see the desolating sacrilege standing in the holy place, as was spoken of by the prophet Daniel (let the reader understand),

Matthew 24:16 then those in Judea must flee to the mountains;

Matthew 24:17 the one on the housetop must not go down to take what is in the house;

Matthew 24:18 the one in the field must not turn back to get a coat.

Matthew 24:19 Woe to those who are pregnant and to those who are nursing infants in those days!

Matthew 24:20 Pray that your flight may not be in winter or on a sabbath.

Matthew 24:21 For at that time there will be great suffering, such as has not been from the beginning of the world until now, no, and never will be.

Matthew 24:22 And if those days had not been cut short, no one would be saved; but for the sake of the elect those days will be cut short.

Matthew 24:23 Then if anyone says to you, 'Look! Here is the Messiah!' or 'There he is!'— do not believe it.

Matthew 24:24 For false messiahs and false prophets will appear and produce great signs and omens, to lead astray, if possible, even the elect.

Matthew 24:25 Take note, I have told you beforehand.

Matthew 24:26 So, if they say to you, 'Look! He is in the wilderness,' do not go out. If they say, 'Look! He is in the inner rooms,' do not believe it.

Matthew 24:27 For as the lightning comes from the east and flashes as far as the west, so will be the coming of the Son of Man.

Matthew 24:28 Wherever the corpse is, there the vultures will gather.

Matthew 24:29 "Immediately after the suffering of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of heaven will be shaken.

Matthew 24:30 Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see 'the Son of Man coming on the clouds of heaven' with power and great glory.

Matthew 24:31 And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

Matthew 24:32 "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near.

Matthew 24:33 So also, when you see all these things, you know that he is near, at the very gates.

Matthew 24:34 Truly I tell you, this generation will not pass away until all these things have taken place.

Matthew 24:35 Heaven and earth will pass away, but my words will not pass away.

Matthew 24:36 “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father.

Matthew 24:37 For as the days of Noah were, so will be the coming of the Son of Man.

Matthew 24:38 For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark,

Matthew 24:39 and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man.

Matthew 24:40 Then two will be in the field; one will be taken and one will be left.

Matthew 24:41 Two women will be grinding meal together; one will be taken and one will be left.

Matthew 24:42 Keep awake therefore, for you do not know on what day your Lord is coming.

Matthew 24:43 But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into.

Matthew 24:44 Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.

Matthew 24:45 “Who then is the faithful and wise slave, whom his master has put in charge of his household, to give the other slaves their allowance of food at the proper time?

Matthew 24:46 Blessed is that slave whom his master will find at work when he arrives.

Matthew 24:47 Truly I tell you, he will put that one in charge of all his possessions.

Matthew 24:48 But if that wicked slave says to himself, ‘My master is delayed,’

Matthew 24:49 and he begins to beat his fellow slaves, and eats and drinks with drunkards,

Matthew 24:50 the master of that slave will come on a day when he does not expect him and at an hour that he does not know.

Matthew 24:51 He will cut him in pieces and put him with the hypocrites, where there will be weeping and gnashing of teeth.

Matthew 25:1 “Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom.

Matthew 25:2 Five of them were foolish, and five were wise.

Matthew 25:3 When the foolish took their lamps, they took no oil with them;

Matthew 25:4 but the wise took flasks of oil with their lamps.

Matthew 25:5 As the bridegroom was delayed, all of them became drowsy and slept.

Matthew 25:6 But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’

Matthew 25:7 Then all those bridesmaids got up and trimmed their lamps.

Matthew 25:8 The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’

Matthew 25:9 But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’

Matthew 25:10 And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut.

Matthew 25:11 Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’

Matthew 25:12 But he replied, ‘Truly I tell you, I do not know you.’

Matthew 25:13 Keep awake therefore, for you know neither the day nor the hour.

Matthew 25:14 “For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them;

Matthew 25:15 to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.

Matthew 25:16 The one who had received the five talents went off at once and traded with them, and made five more talents.

Matthew 25:17 In the same way, the one who had the two talents made two more talents.

Matthew 25:18 But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money.

Matthew 25:19 After a long time the master of those slaves came and settled accounts with them.

Matthew 25:20 Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’

Matthew 25:21 His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’

Matthew 25:22 And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’

Matthew 25:23 His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’

Matthew 25:24 Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed;

Matthew 25:25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’

Matthew 25:26 But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter?

Matthew 25:27 Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest.

Matthew 25:28 So take the talent from him, and give it to the one with the ten talents.

Matthew 25:29 For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away.

Matthew 25:30 As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’

Matthew 25:31 “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory.

Matthew 25:32 All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats,

Matthew 25:33 and he will put the sheep at his right hand and the goats at the left.

Matthew 25:34 Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world;

Matthew 25:35 for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me,

Matthew 25:36 I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’

Matthew 25:37 Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink?

Matthew 25:38 And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing?

Matthew 25:39 And when was it that we saw you sick or in prison and visited you?’

Matthew 25:40 And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’

Matthew 25:41 Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels;

Matthew 25:42 for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink,

Matthew 25:43 I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’

Matthew 25:44 Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’

Matthew 25:45 Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’

Matthew 25:46 And these will go away into eternal punishment, but the righteous into eternal life.”

Matthew 26:1 When Jesus had finished saying all these things, he said to his disciples,

Matthew 26:2 “You know that after two days the Passover is coming, and the Son of Man will be handed over to be crucified.”

Matthew 26:3 Then the chief priests and the elders of the people gathered in the palace of the high priest, who was called Caiaphas,

Matthew 26:4 and they conspired to arrest Jesus by stealth and kill him.

Matthew 26:5 But they said, “Not during the festival, or there may be a riot among the people.”

Matthew 26:6 Now while Jesus was at Bethany in the house of Simon the leper,

Matthew 26:7 a woman came to him with an alabaster jar of very costly ointment, and she poured it on his head as he sat at the table.

Matthew 26:8 But when the disciples saw it, they were angry and said, “Why this waste?

Matthew 26:9 For this ointment could have been sold for a large sum, and the money given to the poor.”

Matthew 26:10 But Jesus, aware of this, said to them, “Why do you trouble the woman? She has performed a good service for me.

Matthew 26:11 For you always have the poor with you, but you will not always have me.

Matthew 26:12 By pouring this ointment on my body she has prepared me for burial.

Matthew 26:13 Truly I tell you, wherever this good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

Matthew 26:14 Then one of the twelve, who was called Judas Iscariot, went to the chief priests

Matthew 26:15 and said, “What will you give me if I betray him to you?” They paid him thirty pieces of silver.

Matthew 26:16 And from that moment he began to look for an opportunity to betray him.

Matthew 26:17 On the first day of Unleavened Bread the disciples came to Jesus, saying, “Where do you want us to make the preparations for you to eat the Passover?”

Matthew 26:18 He said, “Go into the city to a certain man, and say to him, ‘The Teacher says, My time is near; I will keep the Passover at your house with my disciples.’“

Matthew 26:19 So the disciples did as Jesus had directed them, and they prepared the Passover meal.

Matthew 26:20 When it was evening, he took his place with the twelve;

Matthew 26:21 and while they were eating, he said, “Truly I tell you, one of you will betray me.”

Matthew 26:22 And they became greatly distressed and began to say to him one after another, “Surely not I, Lord?”

Matthew 26:23 He answered, “The one who has dipped his hand into the bowl with me will betray me.

Matthew 26:24 The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

Matthew 26:25 Judas, who betrayed him, said, “Surely not I, Rabbi?” He replied, “You have said so.”

Matthew 26:26 While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, “Take, eat; this is my body.”

Matthew 26:27 Then he took a cup, and after giving thanks he gave it to them, saying, “Drink from it, all of you;

Matthew 26:28 for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.

Matthew 26:29 I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

Matthew 26:30 When they had sung the hymn, they went out to the Mount of Olives.

Matthew 26:31 Then Jesus said to them, “You will all become deserters because of me this night; for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’

Matthew 26:32 But after I am raised up, I will go ahead of you to Galilee.”

Matthew 26:33 Peter said to him, “Though all become deserters because of you, I will never desert you.”

Matthew 26:34 Jesus said to him, “Truly I tell you, this very night, before the cock crows, you will deny me three times.”

Matthew 26:35 Peter said to him, “Even though I must die with you, I will not deny you.” And so said all the disciples.

Matthew 26:36 Then Jesus went with them to a place called Gethsemane; and he said to his disciples, “Sit here while I go over there and pray.”

Matthew 26:37 He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated.

Matthew 26:38 Then he said to them, “I am deeply grieved, even to death; remain here, and stay awake with me.”

Matthew 26:39 And going a little farther, he threw himself on the ground and prayed, “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.”

Matthew 26:40 Then he came to the disciples and found them sleeping; and he said to Peter, “So, could you not stay awake with me one hour?

Matthew 26:41 Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

Matthew 26:42 Again he went away for the second time and prayed, “My Father, if this cannot pass unless I drink it, your will be done.”

Matthew 26:43 Again he came and found them sleeping, for their eyes were heavy.

Matthew 26:44 So leaving them again, he went away and prayed for the third time, saying the same words.

Matthew 26:45 Then he came to the disciples and said to them, “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.

Matthew 26:46 Get up, let us be going. See, my betrayer is at hand.”

Matthew 26:47 While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people.

Matthew 26:48 Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him.”

Matthew 26:49 At once he came up to Jesus and said, “Greetings, Rabbi!” and kissed him.

Matthew 26:50 Jesus said to him, “Friend, do what you are here to do.” Then they came and laid hands on Jesus and arrested him.

Matthew 26:51 Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear.

Matthew 26:52 Then Jesus said to him, “Put your sword back into its place; for all who take the sword will perish by the sword.

Matthew 26:53 Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?

Matthew 26:54 But how then would the scriptures be fulfilled, which say it must happen in this way?”

Matthew 26:55 At that hour Jesus said to the crowds, “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me.

Matthew 26:56 But all this has taken place, so that the scriptures of the prophets may be fulfilled.” Then all the disciples deserted him and fled.

Matthew 26:57 Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered.

Matthew 26:58 But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end.

Matthew 26:59 Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death,

Matthew 26:60 but they found none, though many false witnesses came forward. At last two came forward

Matthew 26:61 and said, “This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’“

Matthew 26:62 The high priest stood up and said, “Have you no answer? What is it that they testify against you?”

Matthew 26:63 But Jesus was silent. Then the high priest said to him, “I put you under oath before the living God, tell us if you are the Messiah, the Son of God.”

Matthew 26:64 Jesus said to him, “You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.”

Matthew 26:65 Then the high priest tore his clothes and said, “He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy.

Matthew 26:66 What is your verdict?” They answered, “He deserves death.”

Matthew 26:67 Then they spat in his face and struck him; and some slapped him,

Matthew 26:68 saying, “Prophesy to us, you Messiah! Who is it that struck you?”

Matthew 26:69 Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, “You also were with Jesus the Galilean.”

Matthew 26:70 But he denied it before all of them, saying, “I do not know what you are talking about.”

Matthew 26:71 When he went out to the porch, another servant-girl saw him, and she said to the bystanders, “This man was with Jesus of Nazareth.”

Matthew 26:72 Again he denied it with an oath, “I do not know the man.”

Matthew 26:73 After a little while the bystanders came up and said to Peter, “Certainly you are also one of them, for your accent betrays you.”

Matthew 26:74 Then he began to curse, and he swore an oath, “I do not know the man!” At that moment the cock crowed.

Matthew 26:75 Then Peter remembered what Jesus had said: “Before the cock crows, you will deny me three times.” And he went out and wept bitterly.

Matthew 27:1 When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death.

Matthew 27:2 They bound him, led him away, and handed him over to Pilate the governor.

Matthew 27:3 When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders.

Matthew 27:4 He said, “I have sinned by betraying innocent blood.” But they said, “What is that to us? See to it yourself.”

Matthew 27:5 Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself.

Matthew 27:6 But the chief priests, taking the pieces of silver, said, “It is not lawful to put them into the treasury, since they are blood money.”

Matthew 27:7 After conferring together, they used them to buy the potter’s field as a place to bury foreigners.

Matthew 27:8 For this reason that field has been called the Field of Blood to this day.

Matthew 27:9 Then was fulfilled what had been spoken through the prophet Jeremiah, “And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price,

Matthew 27:10 and they gave them for the potter’s field, as the Lord commanded me.”

Matthew 27:11 Now Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You say so.”

Matthew 27:12 But when he was accused by the chief priests and elders, he did not answer.

Matthew 27:13 Then Pilate said to him, “Do you not hear how many accusations they make against you?”

Matthew 27:14 But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Matthew 27:15 Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted.

Matthew 27:16 At that time they had a notorious prisoner, called Jesus Barabbas.

Matthew 27:17 So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?”

Matthew 27:18 For he realized that it was out of jealousy that they had handed him over.

Matthew 27:19 While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.”

Matthew 27:20 Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed.

Matthew 27:21 The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.”

Matthew 27:22 Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!”

Matthew 27:23 Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

Matthew 27:24 So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.”

Matthew 27:25 Then the people as a whole answered, “His blood be on us and on our children!”

Matthew 27:26 So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Matthew 27:27 Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him.

Matthew 27:28 They stripped him and put a scarlet robe on him,

Matthew 27:29 and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!”

Matthew 27:30 They spat on him, and took the reed and struck him on the head.

Matthew 27:31 After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

Matthew 27:32 As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

Matthew 27:33 And when they came to a place called Golgotha (which means Place of a Skull),

Matthew 27:34 they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it.

Matthew 27:35 And when they had crucified him, they divided his clothes among themselves by casting lots;

Matthew 27:36 then they sat down there and kept watch over him.

Matthew 27:37 Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

Matthew 27:38 Then two bandits were crucified with him, one on his right and one on his left.

Matthew 27:39 Those who passed by derided him, shaking their heads

Matthew 27:40 and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.”

Matthew 27:41 In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Matthew 27:42 “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him.

Matthew 27:43 He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

Matthew 27:44 The bandits who were crucified with him also taunted him in the same way.

Matthew 27:45 From noon on, darkness came over the whole land until three in the afternoon.

Matthew 27:46 And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?"

Matthew 27:47 When some of the bystanders heard it, they said, "This man is calling for Elijah."

Matthew 27:48 At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink.

Matthew 27:49 But the others said, "Wait, let us see whether Elijah will come to save him."

Matthew 27:50 Then Jesus cried again with a loud voice and breathed his last.

Matthew 27:51 At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split.

Matthew 27:52 The tombs also were opened, and many bodies of the saints who had fallen asleep were raised.

Matthew 27:53 After his resurrection they came out of the tombs and entered the holy city and appeared to many.

Matthew 27:54 Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

Matthew 27:55 Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him.

Matthew 27:56 Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

Matthew 27:57 When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus.

Matthew 27:58 He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him.

Matthew 27:59 So Joseph took the body and wrapped it in a clean linen cloth

Matthew 27:60 and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away.

Matthew 27:61 Mary Magdalene and the other Mary were there, sitting opposite the tomb.

Matthew 27:62 The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate

Matthew 27:63 and said, “Sir, we remember what that impostor said while he was still alive, ‘After three days I will rise again.’

Matthew 27:64 Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, ‘He has been raised from the dead,’ and the last deception would be worse than the first.”

Matthew 27:65 Pilate said to them, “You have a guard of soldiers; go, make it as secure as you can.”

Matthew 27:66 So they went with the guard and made the tomb secure by sealing the stone.

Matthew 28:1 After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb.

Matthew 28:2 And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it.

Matthew 28:3 His appearance was like lightning, and his clothing white as snow.

Matthew 28:4 For fear of him the guards shook and became like dead men.

Matthew 28:5 But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified.

Matthew 28:6 He is not here; for he has been raised, as he said. Come, see the place where he lay.

Matthew 28:7 Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.”

Matthew 28:8 So they left the tomb quickly with fear and great joy, and ran to tell his disciples.

Matthew 28:9 Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him.

Matthew 28:10 Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

Matthew 28:11 While they were going, some of the guard went into the city and told the chief priests everything that had happened.

Matthew 28:12 After the priests had assembled with the elders, they devised a plan to give a large sum of money to the soldiers,

Matthew 28:13 telling them, “You must say, ‘His disciples came by night and stole him away while we were asleep.’

Matthew 28:14 If this comes to the governor’s ears, we will satisfy him and keep you out of trouble.”

Matthew 28:15 So they took the money and did as they were directed. And this story is still told among the Jews to this day.

Matthew 28:16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

Matthew 28:17 When they saw him, they worshiped him; but some doubted.

Matthew 28:18 And Jesus came and said to them, “All authority in heaven and on earth has been given to me.

Matthew 28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Matthew 28:20 and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Mark

1:1 The beginning of the good news of Jesus Christ, the Son of God.

Mark 1:2 As it is written in the prophet Isaiah, “See, I am sending my messenger ahead of you, who will prepare your way;

Mark 1:3 the voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight,’“

Mark 1:4 John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins.

Mark 1:5 And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins.

Mark 1:6 Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey.

Mark 1:7 He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals.

Mark 1:8 I have baptized you with water; but he will baptize you with the Holy Spirit.”

Mark 1:9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.

Mark 1:10 And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him.

Mark 1:11 And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

Mark 1:12 And the Spirit immediately drove him out into the wilderness.

Mark 1:13 He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Mark 1:14 Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God,

Mark 1:15 and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

Mark 1:16 As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea— for they were fishermen.

Mark 1:17 And Jesus said to them, “Follow me and I will make you fish for people.”

Mark 1:18 And immediately they left their nets and followed him.

Mark 1:19 As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets.

Mark 1:20 Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Mark 1:21 They went to Capernaum; and when the sabbath came, he entered the synagogue and taught.

Mark 1:22 They were astounded at his teaching, for he taught them as one having authority, and not as the scribes.

Mark 1:23 Just then there was in their synagogue a man with an unclean spirit,

Mark 1:24 and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.”

Mark 1:25 But Jesus rebuked him, saying, “Be silent, and come out of him!”

Mark 1:26 And the unclean spirit, convulsing him and crying with a loud voice, came out of him.

Mark 1:27 They were all amazed, and they kept on asking one another, “What is this? A new teaching— with authority! He commands even the unclean spirits, and they obey him.”

Mark 1:28 At once his fame began to spread throughout the surrounding region of Galilee.

Mark 1:29 As soon as they left the synagogue, they entered the house of Simon and Andrew, with James and John.

Mark 1:30 Now Simon’s mother-in-law was in bed with a fever, and they told him about her at once.

Mark 1:31 He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

Mark 1:32 That evening, at sundown, they brought to him all who were sick or possessed with demons.

Mark 1:33 And the whole city was gathered around the door.

Mark 1:34 And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

Mark 1:35 In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed.

Mark 1:36 And Simon and his companions hunted for him.

Mark 1:37 When they found him, they said to him, “Everyone is searching for you.”

Mark 1:38 He answered, “Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do.”

Mark 1:39 And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Mark 1:40 A leper came to him begging him, and kneeling he said to him, “If you choose, you can make me clean.”

Mark 1:41 Moved with pity, Jesus stretched out his hand and touched him, and said to him, “I do choose. Be made clean!”

Mark 1:42 Immediately the leprosy left him, and he was made clean.

Mark 1:43 After sternly warning him he sent him away at once,

Mark 1:44 saying to him, “See that you say nothing to anyone; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, as a testimony to them.”

Mark 1:45 But he went out and began to proclaim it freely, and to spread the word, so that Jesus could no longer go into a town openly, but stayed out in the country; and people came to him from every quarter.

Mark 2:1 When he returned to Capernaum after some days, it was reported that he was at home.

Mark 2:2 So many gathered around that there was no longer room for them, not even in front of the door; and he was speaking the word to them.

Mark 2:3 Then some people came, bringing to him a paralyzed man, carried by four of them.

Mark 2:4 And when they could not bring him to Jesus because of the crowd, they removed the roof above him; and after having dug through it, they let down the mat on which the paralytic lay.

Mark 2:5 When Jesus saw their faith, he said to the paralytic, “Son, your sins are forgiven.”

Mark 2:6 Now some of the scribes were sitting there, questioning in their hearts,

Mark 2:7 “Why does this fellow speak in this way? It is blasphemy! Who can forgive sins but God alone?”

Mark 2:8 At once Jesus perceived in his spirit that they were discussing these questions among themselves; and he said to them, “Why do you raise such questions in your hearts?

Mark 2:9 Which is easier, to say to the paralytic, ‘Your sins are forgiven,’ or to say, ‘Stand up and take your mat and walk’?

Mark 2:10 But so that you may know that the Son of Man has authority on earth to forgive sins”— he said to the paralytic—

Mark 2:11 “I say to you, stand up, take your mat and go to your home.”

Mark 2:12 And he stood up, and immediately took the mat and went out before all of them; so that they were all amazed and glorified God, saying, “We have never seen anything like this!”

Mark 2:13 Jesus went out again beside the sea; the whole crowd gathered around him, and he taught them.

Mark 2:14 As he was walking along, he saw Levi son of Alphaeus sitting at the tax booth, and he said to him, “Follow me.” And he got up and followed him.

Mark 2:15 And as he sat at dinner in Levi’s house, many tax collectors and sinners were also sitting with Jesus and his disciples— for there were many who followed him.

Mark 2:16 When the scribes of the Pharisees saw that he was eating with sinners and tax collectors, they said to his disciples, “Why does he eat with tax collectors and sinners?”

Mark 2:17 When Jesus heard this, he said to them, “Those who are well have no need of a physician, but those who are sick; I have come to call not the righteous but sinners.”

Mark 2:18 Now John’s disciples and the Pharisees were fasting; and people came and said to him, “Why do John’s disciples and the disciples of the Pharisees fast, but your disciples do not fast?”

Mark 2:19 Jesus said to them, “The wedding guests cannot fast while the bridegroom is with them, can they? As long as they have the bridegroom with them, they cannot fast.

Mark 2:20 The days will come when the bridegroom is taken away from them, and then they will fast on that day.

Mark 2:21 “No one sews a piece of unshrunk cloth on an old cloak; otherwise, the patch pulls away from it, the new from the old, and a worse tear is made.

Mark 2:22 And no one puts new wine into old wineskins; otherwise, the wine will burst the skins, and the wine is lost, and so are the skins; but one puts new wine into fresh wineskins.”

Mark 2:23 One sabbath he was going through the grainfields; and as they made their way his disciples began to pluck heads of grain.

Mark 2:24 The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?”

Mark 2:25 And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food?

Mark 2:26 He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.”

Mark 2:27 Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath;

Mark 2:28 so the Son of Man is lord even of the sabbath.”

Mark 3:1 Again he entered the synagogue, and a man was there who had a withered hand.

Mark 3:2 They watched him to see whether he would cure him on the sabbath, so that they might accuse him.

Mark 3:3 And he said to the man who had the withered hand, “Come forward.”

Mark 3:4 Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent.

Mark 3:5 He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored.

Mark 3:6 The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Mark 3:7 Jesus departed with his disciples to the sea, and a great multitude from Galilee followed him;

Mark 3:8 hearing all that he was doing, they came to him in great numbers from Judea, Jerusalem, Idumea, beyond the Jordan, and the region around Tyre and Sidon.

Mark 3:9 He told his disciples to have a boat ready for him because of the crowd, so that they would not crush him;

Mark 3:10 for he had cured many, so that all who had diseases pressed upon him to touch him.

Mark 3:11 Whenever the unclean spirits saw him, they fell down before him and shouted, “You are the Son of God!”

Mark 3:12 But he sternly ordered them not to make him known.

Mark 3:13 He went up the mountain and called to him those whom he wanted, and they came to him.

Mark 3:14 And he appointed twelve, whom he also named apostles, to be with him, and to be sent out to proclaim the message,

Mark 3:15 and to have authority to cast out demons.

Mark 3:16 So he appointed the twelve: Simon (to whom he gave the name Peter);

Mark 3:17 James son of Zebedee and John the brother of James (to whom he gave the name Boanerges, that is, Sons of Thunder);

Mark 3:18 and Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James son of Alphaeus, and Thaddaeus, and Simon the Cananaean,

Mark 3:19 and Judas Iscariot, who betrayed him. Then he went home;

Mark 3:20 and the crowd came together again, so that they could not even eat.

Mark 3:21 When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.”

Mark 3:22 And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.”

Mark 3:23 And he called them to him, and spoke to them in parables, “How can Satan cast out Satan?

Mark 3:24 If a kingdom is divided against itself, that kingdom cannot stand.

Mark 3:25 And if a house is divided against itself, that house will not be able to stand.

Mark 3:26 And if Satan has risen up against himself and is divided, he cannot stand, but his end has come.

Mark 3:27 But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

Mark 3:28 “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter;

Mark 3:29 but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—

Mark 3:30 for they had said, “He has an unclean spirit.”

Mark 3:31 Then his mother and his brothers came; and standing outside, they sent to him and called him.

Mark 3:32 A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.”

Mark 3:33 And he replied, “Who are my mother and my brothers?”

Mark 3:34 And looking at those who sat around him, he said, “Here are my mother and my brothers!

Mark 3:35 Whoever does the will of God is my brother and sister and mother.”

Mark 4:1 Again he began to teach beside the sea. Such a very large crowd gathered around him that he got into a boat on the sea and sat there, while the whole crowd was beside the sea on the land.

Mark 4:2 He began to teach them many things in parables, and in his teaching he said to them:

Mark 4:3 “Listen! A sower went out to sow.

Mark 4:4 And as he sowed, some seed fell on the path, and the birds came and ate it up.

Mark 4:5 Other seed fell on rocky ground, where it did not have much soil, and it sprang up quickly, since it had no depth of soil.

Mark 4:6 And when the sun rose, it was scorched; and since it had no root, it withered away.

Mark 4:7 Other seed fell among thorns, and the thorns grew up and choked it, and it yielded no grain.

Mark 4:8 Other seed fell into good soil and brought forth grain, growing up and increasing and yielding thirty and sixty and a hundredfold.”

Mark 4:9 And he said, “Let anyone with ears to hear listen!”

Mark 4:10 When he was alone, those who were around him along with the twelve asked him about the parables.

Mark 4:11 And he said to them, “To you has been given the secret of the kingdom of God, but for those outside, everything comes in parables;

Mark 4:12 in order that ‘they may indeed look, but not perceive, and may indeed listen, but not understand; so that they may not turn again and be forgiven.’“

Mark 4:13 And he said to them, “Do you not understand this parable? Then how will you understand all the parables?

Mark 4:14 The sower sows the word.

Mark 4:15 These are the ones on the path where the word is sown: when they hear, Satan immediately comes and takes away the word that is sown in them.

Mark 4:16 And these are the ones sown on rocky ground: when they hear the word, they immediately receive it with joy.

Mark 4:17 But they have no root, and endure only for a while; then, when trouble or persecution arises on account of the word, immediately they fall away.

Mark 4:18 And others are those sown among the thorns: these are the ones who hear the word,

Mark 4:19 but the cares of the world, and the lure of wealth, and the desire for other things come in and choke the word, and it yields nothing.

Mark 4:20 And these are the ones sown on the good soil: they hear the word and accept it and bear fruit, thirty and sixty and a hundredfold."

Mark 4:21 He said to them, "Is a lamp brought in to be put under the bushel basket, or under the bed, and not on the lampstand?

Mark 4:22 For there is nothing hidden, except to be disclosed; nor is anything secret, except to come to light.

Mark 4:23 Let anyone with ears to hear listen!"

Mark 4:24 And he said to them, "Pay attention to what you hear; the measure you give will be the measure you get, and still more will be given you.

Mark 4:25 For to those who have, more will be given; and from those who have nothing, even what they have will be taken away."

Mark 4:26 He also said, "The kingdom of God is as if someone would scatter seed on the ground,

Mark 4:27 and would sleep and rise night and day, and the seed would sprout and grow, he does not know how.

Mark 4:28 The earth produces of itself, first the stalk, then the head, then the full grain in the head.

Mark 4:29 But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

Mark 4:30 He also said, "With what can we compare the kingdom of God, or what parable will we use for it?

Mark 4:31 It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth;

Mark 4:32 yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

Mark 4:33 With many such parables he spoke the word to them, as they were able to hear it;

Mark 4:34 he did not speak to them except in parables, but he explained everything in private to his disciples.

Mark 4:35 On that day, when evening had come, he said to them, "Let us go across to the other side."

Mark 4:36 And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him.

Mark 4:37 A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped.

Mark 4:38 But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?”

Mark 4:39 He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm.

Mark 4:40 He said to them, “Why are you afraid? Have you still no faith?”

Mark 4:41 And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

Mark 5:1 They came to the other side of the sea, to the country of the Gerasenes.

Mark 5:2 And when he had stepped out of the boat, immediately a man out of the tombs with an unclean spirit met him.

Mark 5:3 He lived among the tombs; and no one could restrain him any more, even with a chain;

Mark 5:4 for he had often been restrained with shackles and chains, but the chains he wrenched apart, and the shackles he broke in pieces; and no one had the strength to subdue him.

Mark 5:5 Night and day among the tombs and on the mountains he was always howling and bruising himself with stones.

Mark 5:6 When he saw Jesus from a distance, he ran and bowed down before him;

Mark 5:7 and he shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me.”

Mark 5:8 For he had said to him, “Come out of the man, you unclean spirit!”

Mark 5:9 Then Jesus asked him, “What is your name?” He replied, “My name is Legion; for we are many.”

Mark 5:10 He begged him earnestly not to send them out of the country.

Mark 5:11 Now there on the hillside a great herd of swine was feeding;

Mark 5:12 and the unclean spirits begged him, “Send us into the swine; let us enter them.”

Mark 5:13 So he gave them permission. And the unclean spirits came out and entered the swine; and the herd, numbering about two thousand, rushed down the steep bank into the sea, and were drowned in the sea.

Mark 5:14 The swineherds ran off and told it in the city and in the country. Then people came to see what it was that had happened.

Mark 5:15 They came to Jesus and saw the demoniac sitting there, clothed and in his right mind, the very man who had had the legion; and they were afraid.

Mark 5:16 Those who had seen what had happened to the demoniac and to the swine reported it.

Mark 5:17 Then they began to beg Jesus to leave their neighborhood.

Mark 5:18 As he was getting into the boat, the man who had been possessed by demons begged him that he might be with him.

Mark 5:19 But Jesus refused, and said to him, “Go home to your friends, and tell them how much the Lord has done for you, and what mercy he has shown you.”

Mark 5:20 And he went away and began to proclaim in the Decapolis how much Jesus had done for him; and everyone was amazed.

Mark 5:21 When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea.

Mark 5:22 Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet

Mark 5:23 and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.”

Mark 5:24 So he went with him. And a large crowd followed him and pressed in on him.

Mark 5:25 Now there was a woman who had been suffering from hemorrhages for twelve years.

Mark 5:26 She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse.

Mark 5:27 She had heard about Jesus, and came up behind him in the crowd and touched his cloak,

Mark 5:28 for she said, “If I but touch his clothes, I will be made well.”

Mark 5:29 Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease.

Mark 5:30 Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?”

Mark 5:31 And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’“

Mark 5:32 He looked all around to see who had done it.

Mark 5:33 But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth.

Mark 5:34 He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

Mark 5:35 While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?”

Mark 5:36 But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.”

Mark 5:37 He allowed no one to follow him except Peter, James, and John, the brother of James.

Mark 5:38 When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly.

Mark 5:39 When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.”

Mark 5:40 And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was.

Mark 5:41 He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!”

Mark 5:42 And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.

Mark 5:43 He strictly ordered them that no one should know this, and told them to give her something to eat.

Mark 6:1 He left that place and came to his hometown, and his disciples followed him.

Mark 6:2 On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands!

Mark 6:3 Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him.

Mark 6:4 Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.”

Mark 6:5 And he could do no deed of power there, except that he laid his hands on a few sick people and cured them.

Mark 6:6 And he was amazed at their unbelief. Then he went about among the villages teaching.

Mark 6:7 He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits.

Mark 6:8 He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts;

Mark 6:9 but to wear sandals and not to put on two tunics.

Mark 6:10 He said to them, “Wherever you enter a house, stay there until you leave the place.

Mark 6:11 If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.”

Mark 6:12 So they went out and proclaimed that all should repent.

Mark 6:13 They cast out many demons, and anointed with oil many who were sick and cured them.

Mark 6:14 King Herod heard of it, for Jesus’ name had become known. Some were saying, “John the baptizer has been raised from the dead; and for this reason these powers are at work in him.”

Mark 6:15 But others said, “It is Elijah.” And others said, “It is a prophet, like one of the prophets of old.”

Mark 6:16 But when Herod heard of it, he said, “John, whom I beheaded, has been raised.”

Mark 6:17 For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife, because Herod had married her.

Mark 6:18 For John had been telling Herod, “It is not lawful for you to have your brother’s wife.”

Mark 6:19 And Herodias had a grudge against him, and wanted to kill him. But she could not,

Mark 6:20 for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him.

Mark 6:21 But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee.

Mark 6:22 When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will give it.”

Mark 6:23 And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.”

Mark 6:24 She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.”

Mark 6:25 Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.”

Mark 6:26 The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her.

Mark 6:27 Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison,

Mark 6:28 brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother.

Mark 6:29 When his disciples heard about it, they came and took his body, and laid it in a tomb.

Mark 6:30 The apostles gathered around Jesus, and told him all that they had done and taught.

Mark 6:31 He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat.

Mark 6:32 And they went away in the boat to a deserted place by themselves.

Mark 6:33 Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them.

Mark 6:34 As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

Mark 6:35 When it grew late, his disciples came to him and said, "This is a deserted place, and the hour is now very late;

Mark 6:36 send them away so that they may go into the surrounding country and villages and buy something for themselves to eat."

Mark 6:37 But he answered them, "You give them something to eat." They said to him, "Are we to go and buy two hundred denarii worth of bread, and give it to them to eat?"

Mark 6:38 And he said to them, "How many loaves have you? Go and see." When they had found out, they said, "Five, and two fish."

Mark 6:39 Then he ordered them to get all the people to sit down in groups on the green grass.

Mark 6:40 So they sat down in groups of hundreds and of fifties.

Mark 6:41 Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to his disciples to set before the people; and he divided the two fish among them all.

Mark 6:42 And all ate and were filled;

Mark 6:43 and they took up twelve baskets full of broken pieces and of the fish.

Mark 6:44 Those who had eaten the loaves numbered five thousand men.

Mark 6:45 Immediately he made his disciples get into the boat and go on ahead to the other side, to Bethsaida, while he dismissed the crowd.

Mark 6:46 After saying farewell to them, he went up on the mountain to pray.

Mark 6:47 When evening came, the boat was out on the sea, and he was alone on the land.

Mark 6:48 When he saw that they were straining at the oars against an adverse wind, he came towards them early in the morning, walking on the sea. He intended to pass them by.

Mark 6:49 But when they saw him walking on the sea, they thought it was a ghost and cried out;

Mark 6:50 for they all saw him and were terrified. But immediately he spoke to them and said, “Take heart, it is I; do not be afraid.”

Mark 6:51 Then he got into the boat with them and the wind ceased. And they were utterly astounded,

Mark 6:52 for they did not understand about the loaves, but their hearts were hardened.

Mark 6:53 When they had crossed over, they came to land at Gennesaret and moored the boat.

Mark 6:54 When they got out of the boat, people at once recognized him,

Mark 6:55 and rushed about that whole region and began to bring the sick on mats to wherever they heard he was.

Mark 6:56 And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Mark 7:1 Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him,

Mark 7:2 they noticed that some of his disciples were eating with defiled hands, that is, without washing them.

Mark 7:3 (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders;

Mark 7:4 and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.)

Mark 7:5 So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?”

Mark 7:6 He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me;

Mark 7:7 in vain do they worship me, teaching human precepts as doctrines.’

Mark 7:8 You abandon the commandment of God and hold to human tradition.”

Mark 7:9 Then he said to them, “You have a fine way of rejecting the commandment of God in order to keep your tradition!

Mark 7:10 For Moses said, ‘Honor your father and your mother’; and, ‘Whoever speaks evil of father or mother must surely die.’

Mark 7:11 But you say that if anyone tells father or mother, ‘Whatever support you might have had from me is Corban’ (that is, an offering to God)—

Mark 7:12 then you no longer permit doing anything for a father or mother,

Mark 7:13 thus making void the word of God through your tradition that you have handed on. And you do many things like this.”

Mark 7:14 Then he called the crowd again and said to them, “Listen to me, all of you, and understand:

Mark 7:15 there is nothing outside a person that by going in can defile, but the things that come out are what defile.”

Mark 7:16

Mark 7:17 When he had left the crowd and entered the house, his disciples asked him about the parable.

Mark 7:18 He said to them, “Then do you also fail to understand? Do you not see that whatever goes into a person from outside cannot defile,

Mark 7:19 since it enters, not the heart but the stomach, and goes out into the sewer?” (Thus he declared all foods clean.)

Mark 7:20 And he said, “It is what comes out of a person that defiles.

Mark 7:21 For it is from within, from the human heart, that evil intentions come: fornication, theft, murder,

Mark 7:22 adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly.

Mark 7:23 All these evil things come from within, and they defile a person.”

Mark 7:24 From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice,

Mark 7:25 but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet.

Mark 7:26 Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter.

Mark 7:27 He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.”

Mark 7:28 But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.”

Mark 7:29 Then he said to her, “For saying that, you may go— the demon has left your daughter.”

Mark 7:30 So she went home, found the child lying on the bed, and the demon gone.

Mark 7:31 Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis.

Mark 7:32 They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him.

Mark 7:33 He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue.

Mark 7:34 Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.”

Mark 7:35 And immediately his ears were opened, his tongue was released, and he spoke plainly.

Mark 7:36 Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it.

Mark 7:37 They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

Mark 8:1 In those days when there was again a great crowd without anything to eat, he called his disciples and said to them,

Mark 8:2 “I have compassion for the crowd, because they have been with me now for three days and have nothing to eat.

Mark 8:3 If I send them away hungry to their homes, they will faint on the way— and some of them have come from a great distance.”

Mark 8:4 His disciples replied, “How can one feed these people with bread here in the desert?”

Mark 8:5 He asked them, “How many loaves do you have?” They said, “Seven.”

Mark 8:6 Then he ordered the crowd to sit down on the ground; and he took the seven loaves, and after giving thanks he broke them and gave them to his disciples to distribute; and they distributed them to the crowd.

Mark 8:7 They had also a few small fish; and after blessing them, he ordered that these too should be distributed.

Mark 8:8 They ate and were filled; and they took up the broken pieces left over, seven baskets full.

Mark 8:9 Now there were about four thousand people. And he sent them away.

Mark 8:10 And immediately he got into the boat with his disciples and went to the district of Dalmanutha.

Mark 8:11 The Pharisees came and began to argue with him, asking him for a sign from heaven, to test him.

Mark 8:12 And he sighed deeply in his spirit and said, “Why does this generation ask for a sign? Truly I tell you, no sign will be given to this generation.”

Mark 8:13 And he left them, and getting into the boat again, he went across to the other side.

Mark 8:14 Now the disciples had forgotten to bring any bread; and they had only one loaf with them in the boat.

Mark 8:15 And he cautioned them, saying, “Watch out— beware of the yeast of the Pharisees and the yeast of Herod.”

Mark 8:16 They said to one another, “It is because we have no bread.”

Mark 8:17 And becoming aware of it, Jesus said to them, “Why are you talking about having no bread? Do you still not perceive or understand? Are your hearts hardened?

Mark 8:18 Do you have eyes, and fail to see? Do you have ears, and fail to hear? And do you not remember?

Mark 8:19 When I broke the five loaves for the five thousand, how many baskets full of broken pieces did you collect?” They said to him, “Twelve.”

Mark 8:20 “And the seven for the four thousand, how many baskets full of broken pieces did you collect?” And they said to him, “Seven.”

Mark 8:21 Then he said to them, “Do you not yet understand?”

Mark 8:22 They came to Bethsaida. Some people brought a blind man to him and begged him to touch him.

Mark 8:23 He took the blind man by the hand and led him out of the village; and when he had put saliva on his eyes and laid his hands on him, he asked him, “Can you see anything?”

Mark 8:24 And the man looked up and said, “I can see people, but they look like trees, walking.”

Mark 8:25 Then Jesus laid his hands on his eyes again; and he looked intently and his sight was restored, and he saw everything clearly.

Mark 8:26 Then he sent him away to his home, saying, “Do not even go into the village.”

Mark 8:27 Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?”

Mark 8:28 And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.”

Mark 8:29 He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.”

Mark 8:30 And he sternly ordered them not to tell anyone about him.

Mark 8:31 Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.

Mark 8:32 He said all this quite openly. And Peter took him aside and began to rebuke him.

Mark 8:33 But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

Mark 8:34 He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me.

Mark 8:35 For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it.

Mark 8:36 For what will it profit them to gain the whole world and forfeit their life?

Mark 8:37 Indeed, what can they give in return for their life?

Mark 8:38 Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Mark 9:1 And he said to them, “Truly I tell you, there are some standing here who will not taste death until they see that the kingdom of God has come with power.”

Mark 9:2 Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them,

Mark 9:3 and his clothes became dazzling white, such as no one on earth could bleach them.

Mark 9:4 And there appeared to them Elijah with Moses, who were talking with Jesus.

Mark 9:5 Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.”

Mark 9:6 He did not know what to say, for they were terrified.

Mark 9:7 Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!”

Mark 9:8 Suddenly when they looked around, they saw no one with them any more, but only Jesus.

Mark 9:9 As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Mark 9:10 So they kept the matter to themselves, questioning what this rising from the dead could mean.

Mark 9:11 Then they asked him, “Why do the scribes say that Elijah must come first?”

Mark 9:12 He said to them, “Elijah is indeed coming first to restore all things. How then is it written about the Son of Man, that he is to go through many sufferings and be treated with contempt?

Mark 9:13 But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written about him.”

Mark 9:14 When they came to the disciples, they saw a great crowd around them, and some scribes arguing with them.

Mark 9:15 When the whole crowd saw him, they were immediately overcome with awe, and they ran forward to greet him.

Mark 9:16 He asked them, “What are you arguing about with them?”

Mark 9:17 Someone from the crowd answered him, “Teacher, I brought you my son; he has a spirit that makes him unable to speak;

Mark 9:18 and whenever it seizes him, it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked your disciples to cast it out, but they could not do so.”

Mark 9:19 He answered them, “You faithless generation, how much longer must I be among you? How much longer must I put up with you? Bring him to me.”

Mark 9:20 And they brought the boy to him. When the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth.

Mark 9:21 Jesus asked the father, “How long has this been happening to him?” And he said, “From childhood.

Mark 9:22 It has often cast him into the fire and into the water, to destroy him; but if you are able to do anything, have pity on us and help us.”

Mark 9:23 Jesus said to him, “If you are able!— All things can be done for the one who believes.”

Mark 9:24 Immediately the father of the child cried out, “I believe; help my unbelief!”

Mark 9:25 When Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You spirit that keeps this boy from speaking and hearing, I command you, come out of him, and never enter him again!"

Mark 9:26 After crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead."

Mark 9:27 But Jesus took him by the hand and lifted him up, and he was able to stand.

Mark 9:28 When he had entered the house, his disciples asked him privately, "Why could we not cast it out?"

Mark 9:29 He said to them, "This kind can come out only through prayer."

Mark 9:30 They went on from there and passed through Galilee. He did not want anyone to know it;

Mark 9:31 for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again."

Mark 9:32 But they did not understand what he was saying and were afraid to ask him.

Mark 9:33 Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?"

Mark 9:34 But they were silent, for on the way they had argued with one another who was the greatest.

Mark 9:35 He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all."

Mark 9:36 Then he took a little child and put it among them; and taking it in his arms, he said to them,

Mark 9:37 "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Mark 9:38 John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us."

Mark 9:39 But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me.

Mark 9:40 Whoever is not against us is for us.

Mark 9:41 For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

Mark 9:42 "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea.

Mark 9:43 If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire.

Mark 9:44

Mark 9:45 And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell.,

Mark 9:46

Mark 9:47 And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell,

Mark 9:48 where their worm never dies, and the fire is never quenched.

Mark 9:49 “For everyone will be salted with fire.

Mark 9:50 Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Mark 10:1 He left that place and went to the region of Judea and beyond the Jordan. And crowds again gathered around him; and, as was his custom, he again taught them.

Mark 10:2 Some Pharisees came, and to test him they asked, “Is it lawful for a man to divorce his wife?”

Mark 10:3 He answered them, “What did Moses command you?”

Mark 10:4 They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.”

Mark 10:5 But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you.

Mark 10:6 But from the beginning of creation, ‘God made them male and female.’

Mark 10:7 ‘For this reason a man shall leave his father and mother and be joined to his wife,

Mark 10:8 and the two shall become one flesh.’ So they are no longer two, but one flesh.

Mark 10:9 Therefore what God has joined together, let no one separate.”

Mark 10:10 Then in the house the disciples asked him again about this matter.

Mark 10:11 He said to them, “Whoever divorces his wife and marries another commits adultery against her;

Mark 10:12 and if she divorces her husband and marries another, she commits adultery.”

Mark 10:13 People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them.

Mark 10:14 But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs.

Mark 10:15 Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.”

Mark 10:16 And he took them up in his arms, laid his hands on them, and blessed them.

Mark 10:17 As he was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?”

Mark 10:18 Jesus said to him, “Why do you call me good? No one is good but God alone.

Mark 10:19 You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’“

Mark 10:20 He said to him, “Teacher, I have kept all these since my youth.”

Mark 10:21 Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.”

Mark 10:22 When he heard this, he was shocked and went away grieving, for he had many possessions.

Mark 10:23 Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!”

Mark 10:24 And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God!

Mark 10:25 It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.”

Mark 10:26 They were greatly astounded and said to one another, “Then who can be saved?”

Mark 10:27 Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Mark 10:28 Peter began to say to him, “Look, we have left everything and followed you.”

Mark 10:29 Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, Mark 10:30 who will not receive a hundredfold now in this age— houses, brothers and sisters, mothers and children, and fields with persecutions— and in the age to come eternal life.

Mark 10:31 But many who are first will be last, and the last will be first.”

Mark 10:32 They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him,

Mark 10:33 saying, “See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles;

Mark 10:34 they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again.”

Mark 10:35 James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.”

Mark 10:36 And he said to them, “What is it you want me to do for you?”

Mark 10:37 And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.”

Mark 10:38 But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?”

Mark 10:39 They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized;

Mark 10:40 but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

Mark 10:41 When the ten heard this, they began to be angry with James and John.

Mark 10:42 So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them.

Mark 10:43 But it is not so among you; but whoever wishes to become great among you must be your servant,

Mark 10:44 and whoever wishes to be first among you must be slave of all.

Mark 10:45 For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Mark 10:46 They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside.

Mark 10:47 When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!”

Mark 10:48 Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!”

Mark 10:49 Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.”

Mark 10:50 So throwing off his cloak, he sprang up and came to Jesus.

Mark 10:51 Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.”

Mark 10:52 Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Mark 11:1 When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples

Mark 11:2 and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it.

Mark 11:3 If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’“

Mark 11:4 They went away and found a colt tied near a door, outside in the street. As they were untying it,

Mark 11:5 some of the bystanders said to them, “What are you doing, untying the colt?”

Mark 11:6 They told them what Jesus had said; and they allowed them to take it.

Mark 11:7 Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it.

Mark 11:8 Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields.

Mark 11:9 Then those who went ahead and those who followed were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord!

Mark 11:10 Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!”

Mark 11:11 Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Mark 11:12 On the following day, when they came from Bethany, he was hungry.

Mark 11:13 Seeing in the distance a fig tree in leaf, he went to see whether perhaps he would find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs.

Mark 11:14 He said to it, “May no one ever eat fruit from you again.” And his disciples heard it.

Mark 11:15 Then they came to Jerusalem. And he entered the temple and began to drive out those who were selling and those who were buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves;

Mark 11:16 and he would not allow anyone to carry anything through the temple.

Mark 11:17 He was teaching and saying, “Is it not written, ‘My house shall be called a house of prayer for all the nations’? But you have made it a den of robbers.”

Mark 11:18 And when the chief priests and the scribes heard it, they kept looking for a way to kill him; for they were afraid of him, because the whole crowd was spellbound by his teaching.

Mark 11:19 And when evening came, Jesus and his disciples went out of the city.

Mark 11:20 In the morning as they passed by, they saw the fig tree withered away to its roots.

Mark 11:21 Then Peter remembered and said to him, “Rabbi, look! The fig tree that you cursed has withered.”

Mark 11:22 Jesus answered them, “Have faith in God.

Mark 11:23 Truly I tell you, if you say to this mountain, ‘Be taken up and thrown into the sea,’ and if you do not doubt in your heart, but believe that what you say will come to pass, it will be done for you.

Mark 11:24 So I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours.

Mark 11:25 “Whenever you stand praying, forgive, if you have anything against anyone; so that your Father in heaven may also forgive you your trespasses.”

Mark 11:26

Mark 11:27 Again they came to Jerusalem. As he was walking in the temple, the chief priests, the scribes, and the elders came to him

Mark 11:28 and said, “By what authority are you doing these things? Who gave you this authority to do them?”

Mark 11:29 Jesus said to them, “I will ask you one question; answer me, and I will tell you by what authority I do these things.

Mark 11:30 Did the baptism of John come from heaven, or was it of human origin? Answer me.”

Mark 11:31 They argued with one another, “If we say, ‘From heaven,’ he will say, ‘Why then did you not believe him?’

Mark 11:32 But shall we say, ‘Of human origin’?”— they were afraid of the crowd, for all regarded John as truly a prophet.

Mark 11:33 So they answered Jesus, “We do not know.” And Jesus said to them, “Neither will I tell you by what authority I am doing these things.”

Mark 12:1 Then he began to speak to them in parables. “A man planted a vineyard, put a fence around it, dug a pit for the wine press, and built a watchtower; then he leased it to tenants and went to another country.

Mark 12:2 When the season came, he sent a slave to the tenants to collect from them his share of the produce of the vineyard.

Mark 12:3 But they seized him, and beat him, and sent him away empty-handed.

Mark 12:4 And again he sent another slave to them; this one they beat over the head and insulted.

Mark 12:5 Then he sent another, and that one they killed. And so it was with many others; some they beat, and others they killed.

Mark 12:6 He had still one other, a beloved son. Finally he sent him to them, saying, ‘They will respect my son.’

Mark 12:7 But those tenants said to one another, ‘This is the heir; come, let us kill him, and the inheritance will be ours.’

Mark 12:8 So they seized him, killed him, and threw him out of the vineyard.

Mark 12:9 What then will the owner of the vineyard do? He will come and destroy the tenants and give the vineyard to others.

Mark 12:10 Have you not read this scripture: ‘The stone that the builders rejected has become the cornerstone;

Mark 12:11 this was the Lord’s doing, and it is amazing in our eyes’?”

Mark 12:12 When they realized that he had told this parable against them, they wanted to arrest him, but they feared the crowd. So they left him and went away.

Mark 12:13 Then they sent to him some Pharisees and some Herodians to trap him in what he said.

Mark 12:14 And they came and said to him, “Teacher, we know that you are sincere, and show deference to no one; for you do not regard people with partiality, but teach the way of God in accordance with truth. Is it lawful to pay taxes to the emperor, or not?

Mark 12:15 Should we pay them, or should we not?” But knowing their hypocrisy, he said to them, “Why are you putting me to the test? Bring me a denarius and let me see it.”

Mark 12:16 And they brought one. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.”

Mark 12:17 Jesus said to them, “Give to the emperor the things that are the emperor’s, and to God the things that are God’s.” And they were utterly amazed at him.

Mark 12:18 Some Sadducees, who say there is no resurrection, came to him and asked him a question, saying,

Mark 12:19 “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no child, the man shall marry the widow and raise up children for his brother.

Mark 12:20 There were seven brothers; the first married and, when he died, left no children;

Mark 12:21 and the second married her and died, leaving no children; and the third likewise;

Mark 12:22 none of the seven left children. Last of all the woman herself died.

Mark 12:23 In the resurrection whose wife will she be? For the seven had married her.”

Mark 12:24 Jesus said to them, “Is not this the reason you are wrong, that you know neither the scriptures nor the power of God?

Mark 12:25 For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven.

Mark 12:26 And as for the dead being raised, have you not read in the book of Moses, in the story about the bush, how God said to him, ‘I am the God of Abraham, the God of Isaac, and the God of Jacob’?

Mark 12:27 He is God not of the dead, but of the living; you are quite wrong.”

Mark 12:28 One of the scribes came near and heard them disputing with one another, and seeing that he answered them well, he asked him, “Which commandment is the first of all?”

Mark 12:29 Jesus answered, “The first is, ‘Hear, O Israel: the Lord our God, the Lord is one;

Mark 12:30 you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’

Mark 12:31 The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.”

Mark 12:32 Then the scribe said to him, “You are right, Teacher; you have truly said that ‘he is one, and besides him there is no other’;

Mark 12:33 and ‘to love him with all the heart, and with all the understanding, and with all the strength,’ and ‘to love one’s neighbor as oneself,’— this is much more important than all whole burnt offerings and sacrifices.”

Mark 12:34 When Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” After that no one dared to ask him any question.

Mark 12:35 While Jesus was teaching in the temple, he said, “How can the scribes say that the Messiah is the son of David?

Mark 12:36 David himself, by the Holy Spirit, declared, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet.”‘

Mark 12:37 David himself calls him Lord; so how can he be his son?” And the large crowd was listening to him with delight.

Mark 12:38 As he taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces,

Mark 12:39 and to have the best seats in the synagogues and places of honor at banquets!

Mark 12:40 They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

Mark 12:41 He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums.

Mark 12:42 A poor widow came and put in two small copper coins, which are worth a penny.

Mark 12:43 Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury.

Mark 12:44 For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Mark 13:1 As he came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!”

Mark 13:2 Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

Mark 13:3 When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately,

Mark 13:4 “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?”

Mark 13:5 Then Jesus began to say to them, “Beware that no one leads you astray.

Mark 13:6 Many will come in my name and say, ‘I am he!’ and they will lead many astray.

Mark 13:7 When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come.

Mark 13:8 For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

Mark 13:9 “As for yourselves, beware; for they will hand you over to councils; and you will be beaten in synagogues; and you will stand before governors and kings because of me, as a testimony to them.

Mark 13:10 And the good news must first be proclaimed to all nations.

Mark 13:11 When they bring you to trial and hand you over, do not worry beforehand about what you are to say; but say whatever is given you at that time, for it is not you who speak, but the Holy Spirit.

Mark 13:12 Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death;

Mark 13:13 and you will be hated by all because of my name. But the one who endures to the end will be saved.

Mark 13:14 “But when you see the desolating sacrilege set up where it ought not to be (let the reader understand), then those in Judea must flee to the mountains;

Mark 13:15 the one on the housetop must not go down or enter the house to take anything away;

Mark 13:16 the one in the field must not turn back to get a coat.

Mark 13:17 Woe to those who are pregnant and to those who are nursing infants in those days!

Mark 13:18 Pray that it may not be in winter.

Mark 13:19 For in those days there will be suffering, such as has not been from the beginning of the creation that God created until now, no, and never will be.

Mark 13:20 And if the Lord had not cut short those days, no one would be saved; but for the sake of the elect, whom he chose, he has cut short those days.

Mark 13:21 And if anyone says to you at that time, ‘Look! Here is the Messiah!’ or ‘Look! There he is!’— do not believe it.

Mark 13:22 False messiahs and false prophets will appear and produce signs and omens, to lead astray, if possible, the elect.

Mark 13:23 But be alert; I have already told you everything.

Mark 13:24 “But in those days, after that suffering, the sun will be darkened, and the moon will not give its light,

Mark 13:25 and the stars will be falling from heaven, and the powers in the heavens will be shaken.

Mark 13:26 Then they will see ‘the Son of Man coming in clouds’ with great power and glory.

Mark 13:27 Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

Mark 13:28 “From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near.

Mark 13:29 So also, when you see these things taking place, you know that he is near, at the very gates.

Mark 13:30 Truly I tell you, this generation will not pass away until all these things have taken place.

Mark 13:31 Heaven and earth will pass away, but my words will not pass away.

Mark 13:32 “But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father.

Mark 13:33 Beware, keep alert; for you do not know when the time will come.

Mark 13:34 It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch.

Mark 13:35 Therefore, keep awake— for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn,

Mark 13:36 or else he may find you asleep when he comes suddenly.

Mark 13:37 And what I say to you I say to all: Keep awake.”

Mark 14:1 It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him;

Mark 14:2 for they said, “Not during the festival, or there may be a riot among the people.”

Mark 14:3 While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head.

Mark 14:4 But some were there who said to one another in anger, “Why was the ointment wasted in this way?

Mark 14:5 For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.” And they scolded her.

Mark 14:6 But Jesus said, “Let her alone; why do you trouble her? She has performed a good service for me.

Mark 14:7 For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me.

Mark 14:8 She has done what she could; she has anointed my body beforehand for its burial.

Mark 14:9 Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

Mark 14:10 Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them.

Mark 14:11 When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

Mark 14:12 On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, “Where do you want us to go and make the preparations for you to eat the Passover?”

Mark 14:13 So he sent two of his disciples, saying to them, “Go into the city, and a man carrying a jar of water will meet you; follow him,

Mark 14:14 and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?’

Mark 14:15 He will show you a large room upstairs, furnished and ready. Make preparations for us there.”

Mark 14:16 So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

Mark 14:17 When it was evening, he came with the twelve.

Mark 14:18 And when they had taken their places and were eating, Jesus said, “Truly I tell you, one of you will betray me, one who is eating with me.”

Mark 14:19 They began to be distressed and to say to him one after another, “Surely, not I?”

Mark 14:20 He said to them, “It is one of the twelve, one who is dipping bread into the bowl with me.

Mark 14:21 For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

Mark 14:22 While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, “Take; this is my body.”

Mark 14:23 Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it.

Mark 14:24 He said to them, “This is my blood of the covenant, which is poured out for many.

Mark 14:25 Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

Mark 14:26 When they had sung the hymn, they went out to the Mount of Olives.

Mark 14:27 And Jesus said to them, "You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.'

Mark 14:28 But after I am raised up, I will go before you to Galilee."

Mark 14:29 Peter said to him, "Even though all become deserters, I will not."

Mark 14:30 Jesus said to him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times."

Mark 14:31 But he said vehemently, "Even though I must die with you, I will not deny you." And all of them said the same.

Mark 14:32 They went to a place called Gethsemane; and he said to his disciples, "Sit here while I pray."

Mark 14:33 He took with him Peter and James and John, and began to be distressed and agitated.

Mark 14:34 And he said to them, "I am deeply grieved, even to death; remain here, and keep awake."

Mark 14:35 And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him.

Mark 14:36 He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want."

Mark 14:37 He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour?

Mark 14:38 Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

Mark 14:39 And again he went away and prayed, saying the same words.

Mark 14:40 And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him.

Mark 14:41 He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners.

Mark 14:42 Get up, let us be going. See, my betrayer is at hand."

Mark 14:43 Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders.

Mark 14:44 Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him and lead him away under guard.”

Mark 14:45 So when he came, he went up to him at once and said, “Rabbi!” and kissed him.

Mark 14:46 Then they laid hands on him and arrested him.

Mark 14:47 But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear.

Mark 14:48 Then Jesus said to them, “Have you come out with swords and clubs to arrest me as though I were a bandit?

Mark 14:49 Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.”

Mark 14:50 All of them deserted him and fled.

Mark 14:51 A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him,

Mark 14:52 but he left the linen cloth and ran off naked.

Mark 14:53 They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled.

Mark 14:54 Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire.

Mark 14:55 Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none.

Mark 14:56 For many gave false testimony against him, and their testimony did not agree.

Mark 14:57 Some stood up and gave false testimony against him, saying,

Mark 14:58 “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’“

Mark 14:59 But even on this point their testimony did not agree.

Mark 14:60 Then the high priest stood up before them and asked Jesus, “Have you no answer? What is it that they testify against you?”

Mark 14:61 But he was silent and did not answer. Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?”

Mark 14:62 Jesus said, “I am; and ‘you will see the Son of Man seated at the right hand of the Power,’ and ‘coming with the clouds of heaven.’“

Mark 14:63 Then the high priest tore his clothes and said, “Why do we still need witnesses?

Mark 14:64 You have heard his blasphemy! What is your decision?” All of them condemned him as deserving death.

Mark 14:65 Some began to spit on him, to blindfold him, and to strike him, saying to him, “Prophesy!” The guards also took him over and beat him.

Mark 14:66 While Peter was below in the courtyard, one of the servant-girls of the high priest came by.

Mark 14:67 When she saw Peter warming himself, she stared at him and said, “You also were with Jesus, the man from Nazareth.”

Mark 14:68 But he denied it, saying, “I do not know or understand what you are talking about.” And he went out into the forecourt. Then the cock crowed.

Mark 14:69 And the servant-girl, on seeing him, began again to say to the bystanders, “This man is one of them.”

Mark 14:70 But again he denied it. Then after a little while the bystanders again said to Peter, “Certainly you are one of them; for you are a Galilean.”

Mark 14:71 But he began to curse, and he swore an oath, “I do not know this man you are talking about.”

Mark 14:72 At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, “Before the cock crows twice, you will deny me three times.” And he broke down and wept.

Mark 15:1 As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate.

Mark 15:2 Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.”

Mark 15:3 Then the chief priests accused him of many things.

Mark 15:4 Pilate asked him again, “Have you no answer? See how many charges they bring against you.”

Mark 15:5 But Jesus made no further reply, so that Pilate was amazed.

Mark 15:6 Now at the festival he used to release a prisoner for them, anyone for whom they asked.

Mark 15:7 Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection.

Mark 15:8 So the crowd came and began to ask Pilate to do for them according to his custom.

Mark 15:9 Then he answered them, “Do you want me to release for you the King of the Jews?”

Mark 15:10 For he realized that it was out of jealousy that the chief priests had handed him over.

Mark 15:11 But the chief priests stirred up the crowd to have him release Barabbas for them instead.

Mark 15:12 Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?”

Mark 15:13 They shouted back, “Crucify him!”

Mark 15:14 Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!”

Mark 15:15 So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Mark 15:16 Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort.

Mark 15:17 And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him.

Mark 15:18 And they began saluting him, “Hail, King of the Jews!”

Mark 15:19 They struck his head with a reed, spat upon him, and knelt down in homage to him.

Mark 15:20 After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

Mark 15:21 They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

Mark 15:22 Then they brought Jesus to the place called Golgotha (which means the place of a skull).

Mark 15:23 And they offered him wine mixed with myrrh; but he did not take it.

Mark 15:24 And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

Mark 15:25 It was nine o’clock in the morning when they crucified him.

Mark 15:26 The inscription of the charge against him read, “The King of the Jews.”

Mark 15:27 And with him they crucified two bandits, one on his right and one on his left.

Mark 15:28

Mark 15:29 Those who passed by derided him, shaking their heads and saying, “Aha! You who would destroy the temple and build it in three days,

Mark 15:30 save yourself, and come down from the cross!”

Mark 15:31 In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, “He saved others; he cannot save himself.

Mark 15:32 Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.” Those who were crucified with him also taunted him.

Mark 15:33 When it was noon, darkness came over the whole land until three in the afternoon.

Mark 15:34 At three o’clock Jesus cried out with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?”

Mark 15:35 When some of the bystanders heard it, they said, “Listen, he is calling for Elijah.”

Mark 15:36 And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.”

Mark 15:37 Then Jesus gave a loud cry and breathed his last.

Mark 15:38 And the curtain of the temple was torn in two, from top to bottom.

Mark 15:39 Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was God’s Son!”

Mark 15:40 There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.

Mark 15:41 These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

Mark 15:42 When evening had come, and since it was the day of Preparation, that is, the day before the sabbath,

Mark 15:43 Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus.

Mark 15:44 Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time.

Mark 15:45 When he learned from the centurion that he was dead, he granted the body to Joseph.

Mark 15:46 Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb.

Mark 15:47 Mary Magdalene and Mary the mother of Joses saw where the body was laid.

Mark 16:1 When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him.

Mark 16:2 And very early on the first day of the week, when the sun had risen, they went to the tomb.

Mark 16:3 They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?”

Mark 16:4 When they looked up, they saw that the stone, which was very large, had already been rolled back.

Mark 16:5 As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed.

Mark 16:6 But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him.

Mark 16:7 But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.”

Mark 16:8 So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Mark 16:9 Now after he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.

Mark 16:10 She went out and told those who had been with him, while they were mourning and weeping.

Mark 16:11 But when they heard that he was alive and had been seen by her, they would not believe it.

Mark 16:12 After this he appeared in another form to two of them, as they were walking into the country.

Mark 16:13 And they went back and told the rest, but they did not believe them.

Mark 16:14 Later he appeared to the eleven themselves as they were sitting at the table; and he upbraided them for their lack of faith and stubbornness, because they had not believed those who saw him after he had risen.

Mark 16:15 And he said to them, “Go into all the world and proclaim the good news to the whole creation.

Mark 16:16 The one who believes and is baptized will be saved; but the one who does not believe will be condemned.

Mark 16:17 And these signs will accompany those who believe: by using my name they will cast out demons; they will speak in new tongues;

Mark 16:18 they will pick up snakes in their hands, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover."

Mark 16:19 So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God.

Mark 16:20 And they went out and proclaimed the good news everywhere, while the Lord worked with them and confirmed the message by the signs that accompanied it.

Luke

1:1 Since many have undertaken to set down an orderly account of the events that have been fulfilled among us,

Luke 1:2 just as they were handed on to us by those who from the beginning were eyewitnesses and servants of the word,

Luke 1:3 I too decided, after investigating everything carefully from the very first, to write an orderly account for you, most excellent Theophilus,

Luke 1:4 so that you may know the truth concerning the things about which you have been instructed.

Luke 1:5 In the days of King Herod of Judea, there was a priest named Zechariah, who belonged to the priestly order of Abijah. His wife was a descendant of Aaron, and her name was Elizabeth.

Luke 1:6 Both of them were righteous before God, living blamelessly according to all the commandments and regulations of the Lord.

Luke 1:7 But they had no children, because Elizabeth was barren, and both were getting on in years.

Luke 1:8 Once when he was serving as priest before God and his section was on duty,

Luke 1:9 he was chosen by lot, according to the custom of the priesthood, to enter the sanctuary of the Lord and offer incense.

Luke 1:10 Now at the time of the incense offering, the whole assembly of the people was praying outside.

Luke 1:11 Then there appeared to him an angel of the Lord, standing at the right side of the altar of incense.

Luke 1:12 When Zechariah saw him, he was terrified; and fear overwhelmed him.

Luke 1:13 But the angel said to him, "Do not be afraid, Zechariah, for your prayer has been heard. Your wife Elizabeth will bear you a son, and you will name him John.

Luke 1:14 You will have joy and gladness, and many will rejoice at his birth, Luke 1:15 for he will be great in the sight of the Lord. He must never drink wine or strong drink; even before his birth he will be filled with the Holy Spirit.

Luke 1:16 He will turn many of the people of Israel to the Lord their God.

Luke 1:17 With the spirit and power of Elijah he will go before him, to turn the hearts of parents to their children, and the disobedient to the wisdom of the righteous, to make ready a people prepared for the Lord."

Luke 1:18 Zechariah said to the angel, "How will I know that this is so? For I am an old man, and my wife is getting on in years."

Luke 1:19 The angel replied, "I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to bring you this good news.

Luke 1:20 But now, because you did not believe my words, which will be fulfilled in their time, you will become mute, unable to speak, until the day these things occur."

Luke 1:21 Meanwhile the people were waiting for Zechariah, and wondered at his delay in the sanctuary.

Luke 1:22 When he did come out, he could not speak to them, and they realized that he had seen a vision in the sanctuary. He kept motioning to them and remained unable to speak.

Luke 1:23 When his time of service was ended, he went to his home.

Luke 1:24 After those days his wife Elizabeth conceived, and for five months she remained in seclusion. She said,

Luke 1:25 "This is what the Lord has done for me when he looked favorably on me and took away the disgrace I have endured among my people."

Luke 1:26 In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth,

Luke 1:27 to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary.

Luke 1:28 And he came to her and said, "Greetings, favored one! The Lord is with you."

Luke 1:29 But she was much perplexed by his words and pondered what sort of greeting this might be.

Luke 1:30 The angel said to her, "Do not be afraid, Mary, for you have found favor with God.

Luke 1:31 And now, you will conceive in your womb and bear a son, and you will name him Jesus.

Luke 1:32 He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David.

Luke 1:33 He will reign over the house of Jacob forever, and of his kingdom there will be no end.”

Luke 1:34 Mary said to the angel, “How can this be, since I am a virgin?”

Luke 1:35 The angel said to her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God.

Luke 1:36 And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren.

Luke 1:37 For nothing will be impossible with God.”

Luke 1:38 Then Mary said, “Here am I, the servant of the Lord; let it be with me according to your word.” Then the angel departed from her.

Luke 1:39 In those days Mary set out and went with haste to a Judean town in the hill country,

Luke 1:40 where she entered the house of Zechariah and greeted Elizabeth.

Luke 1:41 When Elizabeth heard Mary’s greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit

Luke 1:42 and exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb.

Luke 1:43 And why has this happened to me, that the mother of my Lord comes to me?

Luke 1:44 For as soon as I heard the sound of your greeting, the child in my womb leaped for joy.

Luke 1:45 And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord.”

Luke 1:46 And Mary said, “My soul magnifies the Lord,

Luke 1:47 and my spirit rejoices in God my Savior,

Luke 1:48 for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed;

Luke 1:49 for the Mighty One has done great things for me, and holy is his name.

Luke 1:50 His mercy is for those who fear him from generation to generation.

Luke 1:51 He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts.

Luke 1:52 He has brought down the powerful from their thrones, and lifted up the lowly;

Luke 1:53 he has filled the hungry with good things, and sent the rich away empty.

Luke 1:54 He has helped his servant Israel, in remembrance of his mercy,

Luke 1:55 according to the promise he made to our ancestors, to Abraham and to his descendants forever.”

Luke 1:56 And Mary remained with her about three months and then returned to her home.

Luke 1:57 Now the time came for Elizabeth to give birth, and she bore a son.

Luke 1:58 Her neighbors and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her.

Luke 1:59 On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father.

Luke 1:60 But his mother said, “No; he is to be called John.”

Luke 1:61 They said to her, “None of your relatives has this name.”

Luke 1:62 Then they began motioning to his father to find out what name he wanted to give him.

Luke 1:63 He asked for a writing tablet and wrote, “His name is John.” And all of them were amazed.

Luke 1:64 Immediately his mouth was opened and his tongue freed, and he began to speak, praising God.

Luke 1:65 Fear came over all their neighbors, and all these things were talked about throughout the entire hill country of Judea.

Luke 1:66 All who heard them pondered them and said, “What then will this child become?” For, indeed, the hand of the Lord was with him.

Luke 1:67 Then his father Zechariah was filled with the Holy Spirit and spoke this prophecy:

Luke 1:68 “Blessed be the Lord God of Israel, for he has looked favorably on his people and redeemed them.

Luke 1:69 He has raised up a mighty savior for us in the house of his servant David,

Luke 1:70 as he spoke through the mouth of his holy prophets from of old,

Luke 1:71 that we would be saved from our enemies and from the hand of all who hate us.

Luke 1:72 Thus he has shown the mercy promised to our ancestors, and has remembered his holy covenant,

Luke 1:73 the oath that he swore to our ancestor Abraham, to grant us

Luke 1:74 that we, being rescued from the hands of our enemies, might serve him without fear,

Luke 1:75 in holiness and righteousness before him all our days.

Luke 1:76 And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways,

Luke 1:77 to give knowledge of salvation to his people by the forgiveness of their sins.

Luke 1:78 By the tender mercy of our God, the dawn from on high will break upon us,

Luke 1:79 to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace.”

Luke 1:80 The child grew and became strong in spirit, and he was in the wilderness until the day he appeared publicly to Israel.

Luke 2:1 In those days a decree went out from Emperor Augustus that all the world should be registered.

Luke 2:2 This was the first registration and was taken while Quirinius was governor of Syria.

Luke 2:3 All went to their own towns to be registered.

Luke 2:4 Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David.

Luke 2:5 He went to be registered with Mary, to whom he was engaged and who was expecting a child.

Luke 2:6 While they were there, the time came for her to deliver her child.

Luke 2:7 And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Luke 2:8 In that region there were shepherds living in the fields, keeping watch over their flock by night.

Luke 2:9 Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified.

Luke 2:10 But the angel said to them, “Do not be afraid; for see— I am bringing you good news of great joy for all the people:

Luke 2:11 to you is born this day in the city of David a Savior, who is the Messiah, the Lord.

Luke 2:12 This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.”

Luke 2:13 And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

Luke 2:14 “Glory to God in the highest heaven, and on earth peace among those whom he favors!”

Luke 2:15 When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.”

Luke 2:16 So they went with haste and found Mary and Joseph, and the child lying in the manger.

Luke 2:17 When they saw this, they made known what had been told them about this child;

Luke 2:18 and all who heard it were amazed at what the shepherds told them.

Luke 2:19 But Mary treasured all these words and pondered them in her heart.

Luke 2:20 The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Luke 2:21 After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

Luke 2:22 When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord

Luke 2:23 (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”),

Luke 2:24 and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

Luke 2:25 Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him.

Luke 2:26 It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah.

Luke 2:27 Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law,

Luke 2:28 Simeon took him in his arms and praised God, saying,

Luke 2:29 “Master, now you are dismissing your servant in peace, according to your word;

Luke 2:30 for my eyes have seen your salvation,

Luke 2:31 which you have prepared in the presence of all peoples,

Luke 2:32 a light for revelation to the Gentiles and for glory to your people Israel.”

Luke 2:33 And the child’s father and mother were amazed at what was being said about him.

Luke 2:34 Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed

Luke 2:35 so that the inner thoughts of many will be revealed— and a sword will pierce your own soul too."

Luke 2:36 There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage,

Luke 2:37 then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day.

Luke 2:38 At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

Luke 2:39 When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth.

Luke 2:40 The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Luke 2:41 Now every year his parents went to Jerusalem for the festival of the Passover.

Luke 2:42 And when he was twelve years old, they went up as usual for the festival.

Luke 2:43 When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it.

Luke 2:44 Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends.

Luke 2:45 When they did not find him, they returned to Jerusalem to search for him.

Luke 2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions.

Luke 2:47 And all who heard him were amazed at his understanding and his answers.

Luke 2:48 When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety."

Luke 2:49 He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?"

Luke 2:50 But they did not understand what he said to them.

Luke 2:51 Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart.

Luke 2:52 And Jesus increased in wisdom and in years, and in divine and human favor.

Luke 3:1 In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene,

Luke 3:2 during the high priesthood of Annas and Caiaphas, the word of God came toJohn son of Zechariah in the wilderness.

Luke 3:3 He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins,

Luke 3:4 as it is written in the book of the words of the prophet Isaiah, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight.

Luke 3:5 Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth;

Luke 3:6 and all flesh shall see the salvation of God.’“

Luke 3:7 John said to the crowds that came out to be baptized by him, “You brood of vipers! Who warned you to flee from the wrath to come?

Luke 3:8 Bear fruits worthy of repentance. Do not begin to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham.

Luke 3:9 Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.”

Luke 3:10 And the crowds asked him, “What then should we do?”

Luke 3:11 In reply he said to them, “Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.”

Luke 3:12 Even tax collectors came to be baptized, and they asked him, “Teacher, what should we do?”

Luke 3:13 He said to them, “Collect no more than the amount prescribed for you.”

Luke 3:14 Soldiers also asked him, “And we, what should we do?” He said to them, “Do not extort money from anyone by threats or false accusation, and be satisfied with your wages.”

Luke 3:15 As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah,

Luke 3:16 John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire.

Luke 3:17 His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.”

Luke 3:18 So, with many other exhortations, he proclaimed the good news to the people.

Luke 3:19 But Herod the ruler, who had been rebuked by him because of Herodias, his brother’s wife, and because of all the evil things that Herod had done,

Luke 3:20 added to them all by shutting up John in prison.

Luke 3:21 Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened,

Luke 3:22 and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

Luke 3:23 Jesus was about thirty years old when he began his work. He was the son (as was thought) of Joseph son of Heli,

Luke 3:24 son of Matthat, son of Levi, son of Melchi, son of Jannai, son of Joseph,

Luke 3:25 son of Mattathias, son of Amos, son of Nahum, son of Esli, son of Naggai,

Luke 3:26 son of Maath, son of Mattathias, son of Semein, son of Josech, son of Joda,

Luke 3:27 son of Joanan, son of Rhesa, son of Zerubbabel, son of Shealtiel, son of Neri,

Luke 3:28 son of Melchi, son of Addi, son of Cosam, son of Elmadam, son of Er,

Luke 3:29 son of Joshua, son of Eliezer, son of Jorim, son of Matthat, son of Levi,

Luke 3:30 son of Simeon, son of Judah, son of Joseph, son of Jonam, son of Eliakim,

Luke 3:31 son of Melea, son of Menna, son of Mattatha, son of Nathan, son of David,

Luke 3:32 son of Jesse, son of Obed, son of Boaz, son of Sala, son of Nahshon,

Luke 3:33 son of Amminadab, son of Admin, son of Arni, son of Hezron, son of Perez, son of Judah,

Luke 3:34 son of Jacob, son of Isaac, son of Abraham, son of Terah, son of Nahor, Luke 3:35 son of Serug, son of Reu, son of Peleg, son of Eber, son of Shelah,

Luke 3:36 son of Cainan, son of Arphaxad, son of Shem, son of Noah, son of Lamech,

Luke 3:37 son of Methuselah, son of Enoch, son of Jared, son of Mahalaleel, son of Cainan,

Luke 3:38 son of Enos, son of Seth, son of Adam, son of God.

Luke 4:1 Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness,

Luke 4:2 where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished.

Luke 4:3 The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.”

Luke 4:4 Jesus answered him, “It is written, ‘One does not live by bread alone.’“

Luke 4:5 Then the devil led him up and showed him in an instant all the kingdoms of the world.

Luke 4:6 And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please.

Luke 4:7 If you, then, will worship me, it will all be yours.”

Luke 4:8 Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’“

Luke 4:9 Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here,

Luke 4:10 for it is written, ‘He will command his angels concerning you, to protect you,’

Luke 4:11 and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’“

Luke 4:12 Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’“

Luke 4:13 When the devil had finished every test, he departed from him until an opportune time.

Luke 4:14 Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country.

Luke 4:15 He began to teach in their synagogues and was praised by everyone.

Luke 4:16 When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read,

Luke 4:17 and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

Luke 4:18 “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free,

Luke 4:19 to proclaim the year of the Lord’s favor.”

Luke 4:20 And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him.

Luke 4:21 Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Luke 4:22 All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?”

Luke 4:23 He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’“

Luke 4:24 And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown.

Luke 4:25 But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land;

Luke 4:26 yet Elijah was sent to none of them except to a widow at Zarephath in Sidon.

Luke 4:27 There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.”

Luke 4:28 When they heard this, all in the synagogue were filled with rage.

Luke 4:29 They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff.

Luke 4:30 But he passed through the midst of them and went on his way.

Luke 4:31 He went down to Capernaum, a city in Galilee, and was teaching them on the sabbath.

Luke 4:32 They were astounded at his teaching, because he spoke with authority.

Luke 4:33 In the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, Luke 4:34 “Let us alone! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.”

Luke 4:35 But Jesus rebuked him, saying, “Be silent, and come out of him!” When the demon had thrown him down before them, he came out of him without having done him any harm.

Luke 4:36 They were all amazed and kept saying to one another, “What kind of utterance is this? For with authority and power he commands the unclean spirits, and out they come!”

Luke 4:37 And a report about him began to reach every place in the region.

Luke 4:38 After leaving the synagogue he entered Simon’s house. Now Simon’s mother-in-law was suffering from a high fever, and they asked him about her.

Luke 4:39 Then he stood over her and rebuked the fever, and it left her. Immediately she got up and began to serve them.

Luke 4:40 As the sun was setting, all those who had any who were sick with various kinds of diseases brought them to him; and he laid his hands on each of them and cured them.

Luke 4:41 Demons also came out of many, shouting, “You are the Son of God!” But he rebuked them and would not allow them to speak, because they knew that he was the Messiah.

Luke 4:42 At daybreak he departed and went into a deserted place. And the crowds were looking for him; and when they reached him, they wanted to prevent him from leaving them.

Luke 4:43 But he said to them, “I must proclaim the good news of the kingdom of God to the other cities also; for I was sent for this purpose.”

Luke 4:44 So he continued proclaiming the message in the synagogues of Judea.

Luke 5:1 Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God,

Luke 5:2 he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets.

Luke 5:3 He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat.

Luke 5:4 When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.”

Luke 5:5 Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.”

Luke 5:6 When they had done this, they caught so many fish that their nets were beginning to break.

Luke 5:7 So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink.

Luke 5:8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!"

Luke 5:9 For he and all who were with him were amazed at the catch of fish that they had taken;

Luke 5:10 and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people."

Luke 5:11 When they had brought their boats to shore, they left everything and followed him.

Luke 5:12 Once, when he was in one of the cities, there was a man covered with leprosy. When he saw Jesus, he bowed with his face to the ground and begged him, "Lord, if you choose, you can make me clean."

Luke 5:13 Then Jesus stretched out his hand, touched him, and said, "I do choose. Be made clean." Immediately the leprosy left him.

Luke 5:14 And he ordered him to tell no one. "Go," he said, "and show yourself to the priest, and, as Moses commanded, make an offering for your cleansing, for a testimony to them."

Luke 5:15 But now more than ever the word about Jesus spread abroad; many crowds would gather to hear him and to be cured of their diseases.

Luke 5:16 But he would withdraw to deserted places and pray.

Luke 5:17 One day, while he was teaching, Pharisees and teachers of the law were sitting near by (they had come from every village of Galilee and Judea and from Jerusalem); and the power of the Lord was with him to heal.

Luke 5:18 Just then some men came, carrying a paralyzed man on a bed. They were trying to bring him in and lay him before Jesus;

Luke 5:19 but finding no way to bring him in because of the crowd, they went up on the roof and let him down with his bed through the tiles into the middle of the crowd in front of Jesus.

Luke 5:20 When he saw their faith, he said, "Friend, your sins are forgiven you."

Luke 5:21 Then the scribes and the Pharisees began to question, "Who is this who is speaking blasphemies? Who can forgive sins but God alone?"

Luke 5:22 When Jesus perceived their questionings, he answered them, "Why do you raise such questions in your hearts?

Luke 5:23 Which is easier, to say, 'Your sins are forgiven you,' or to say, 'Stand up and walk'?

Luke 5:24 But so that you may know that the Son of Man has authority on earth to forgive sins"— he said to the one who was paralyzed— "I say to you, stand up and take your bed and go to your home."

Luke 5:25 Immediately he stood up before them, took what he had been lying on, and went to his home, glorifying God.

Luke 5:26 Amazement seized all of them, and they glorified God and were filled with awe, saying, "We have seen strange things today."

Luke 5:27 After this he went out and saw a tax collector named Levi, sitting at the tax booth; and he said to him, "Follow me."

Luke 5:28 And he got up, left everything, and followed him.

Luke 5:29 Then Levi gave a great banquet for him in his house; and there was a large crowd of tax collectors and others sitting at the table with them.

Luke 5:30 The Pharisees and their scribes were complaining to his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"

Luke 5:31 Jesus answered, "Those who are well have no need of a physician, but those who are sick;

Luke 5:32 I have come to call not the righteous but sinners to repentance."

Luke 5:33 Then they said to him, "John's disciples, like the disciples of the Pharisees, frequently fast and pray, but your disciples eat and drink.

Luke 5:34 Jesus said to them, "You cannot make wedding guests fast while the bridegroom is with them, can you?

Luke 5:35 The days will come when the bridegroom will be taken away from them, and then they will fast in those days."

Luke 5:36 He also told them a parable: "No one tears a piece from a new garment and sews it on an old garment; otherwise the new will be torn, and the piece from the new will not match the old.

Luke 5:37 And no one puts new wine into old wineskins; otherwise the new wine will burst the skins and will be spilled, and the skins will be destroyed.

Luke 5:38 But new wine must be put into fresh wineskins.

Luke 5:39 And no one after drinking old wine desires new wine, but says, 'The old is good.'"

Luke 6:1 One sabbath while Jesus was going through the grainfields, his disciples plucked some heads of grain, rubbed them in their hands, and ate them.

Luke 6:2 But some of the Pharisees said, “Why are you doing what is not lawful on the sabbath?”

Luke 6:3 Jesus answered, “Have you not read what David did when he and his companions were hungry?

Luke 6:4 He entered the house of God and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and gave some to his companions?”

Luke 6:5 Then he said to them, “The Son of Man is lord of the sabbath.”

Luke 6:6 On another sabbath he entered the synagogue and taught, and there was a man there whose right hand was withered.

Luke 6:7 The scribes and the Pharisees watched him to see whether he would cure on the sabbath, so that they might find an accusation against him.

Luke 6:8 Even though he knew what they were thinking, he said to the man who had the withered hand, “Come and stand here.” He got up and stood there.

Luke 6:9 Then Jesus said to them, “I ask you, is it lawful to do good or to do harm on the sabbath, to save life or to destroy it?”

Luke 6:10 After looking around at all of them, he said to him, “Stretch out your hand.” He did so, and his hand was restored.

Luke 6:11 But they were filled with fury and discussed with one another what they might do to Jesus.

Luke 6:12 Now during those days he went out to the mountain to pray; and he spent the night in prayer to God.

Luke 6:13 And when day came, he called his disciples and chose twelve of them, whom he also named apostles:

Luke 6:14 Simon, whom he named Peter, and his brother Andrew, and James, and John, and Philip, and Bartholomew,

Luke 6:15 and Matthew, and Thomas, and James son of Alphaeus, and Simon, who was called the Zealot,

Luke 6:16 and Judas son of James, and Judas Iscariot, who became a traitor.

Luke 6:17 He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon.

Luke 6:18 They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured.

Luke 6:19 And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Luke 6:20 Then he looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God.

Luke 6:21 “Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh.

Luke 6:22 “Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man.

Luke 6:23 Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

Luke 6:24 “But woe to you who are rich, for you have received your consolation.

Luke 6:25 “Woe to you who are full now, for you will be hungry. “Woe to you who are laughing now, for you will mourn and weep.

Luke 6:26 “Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

Luke 6:27 “But I say to you that listen, Love your enemies, do good to those who hate you,

Luke 6:28 bless those who curse you, pray for those who abuse you.

Luke 6:29 If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt.

Luke 6:30 Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again.

Luke 6:31 Do to others as you would have them do to you.

Luke 6:32 “If you love those who love you, what credit is that to you? For even sinners love those who love them.

Luke 6:33 If you do good to those who do good to you, what credit is that to you? For even sinners do the same.

Luke 6:34 If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.

Luke 6:35 But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked.

Luke 6:36 Be merciful, just as your Father is merciful.

Luke 6:37 “Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven;

Luke 6:38 give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

Luke 6:39 He also told them a parable: “Can a blind person guide a blind person? Will not both fall into a pit?

Luke 6:40 A disciple is not above the teacher, but everyone who is fully qualified will be like the teacher.

Luke 6:41 Why do you see the speck in your neighbor’s eye, but do not notice the log in your own eye?

Luke 6:42 Or how can you say to your neighbor, ‘Friend, let me take out the speck in your eye,’ when you yourself do not see the log in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbor’s eye.

Luke 6:43 “No good tree bears bad fruit, nor again does a bad tree bear good fruit;

Luke 6:44 for each tree is known by its own fruit. Figs are not gathered from thorns, nor are grapes picked from a bramble bush.

Luke 6:45 The good person out of the good treasure of the heart produces good, and the evil person out of evil treasure produces evil; for it is out of the abundance of the heart that the mouth speaks.

Luke 6:46 “Why do you call me ‘Lord, Lord,’ and do not do what I tell you?

Luke 6:47 I will show you what someone is like who comes to me, hears my words, and acts on them.

Luke 6:48 That one is like a man building a house, who dug deeply and laid the foundation on rock; when a flood arose, the river burst against that house but could not shake it, because it had been well built.

Luke 6:49 But the one who hears and does not act is like a man who built a house on the ground without a foundation. When the river burst against it, immediately it fell, and great was the ruin of that house.”

Luke 7:1 After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum.

Luke 7:2 A centurion there had a slave whom he valued highly, and who was ill and close to death.

Luke 7:3 When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave.

Luke 7:4 When they came to Jesus, they appealed to him earnestly, saying, “He is worthy of having you do this for him,

Luke 7:5 for he loves our people, and it is he who built our synagogue for us.”

Luke 7:6 And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, “Lord, do not trouble yourself, for I am not worthy to have you come under my roof;

Luke 7:7 therefore I did not presume to come to you. But only speak the word, and let my servant be healed.

Luke 7:8 For I also am a man set under authority, with soldiers under me; and I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my slave, ‘Do this,’ and the slave does it.”

Luke 7:9 When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, “I tell you, not even in Israel have I found such faith.”

Luke 7:10 When those who had been sent returned to the house, they found the slave in good health.

Luke 7:11 Soon afterwards he went to a town called Nain, and his disciples and a large crowd went with him.

Luke 7:12 As he approached the gate of the town, a man who had died was being carried out. He was his mother’s only son, and she was a widow; and with her was a large crowd from the town.

Luke 7:13 When the Lord saw her, he had compassion for her and said to her, “Do not weep.”

Luke 7:14 Then he came forward and touched the bier, and the bearers stood still. And he said, “Young man, I say to you, rise!”

Luke 7:15 The dead man sat up and began to speak, and Jesus gave him to his mother.

Luke 7:16 Fear seized all of them; and they glorified God, saying, “A great prophet has risen among us!” and “God has looked favorably on his people!”

Luke 7:17 This word about him spread throughout Judea and all the surrounding country.

Luke 7:18 The disciples of John reported all these things to him. So John summoned two of his disciples

Luke 7:19 and sent them to the Lord to ask, “Are you the one who is to come, or are we to wait for another?”

Luke 7:20 When the men had come to him, they said, “John the Baptist has sent us to you to ask, ‘Are you the one who is to come, or are we to wait for another?’“

Luke 7:21 Jesus had just then cured many people of diseases, plagues, and evil spirits, and had given sight to many who were blind.

Luke 7:22 And he answered them, “Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, the poor have good news brought to them.

Luke 7:23 And blessed is anyone who takes no offense at me.”

Luke 7:24 When John’s messengers had gone, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to look at? A reed shaken by the wind?

Luke 7:25 What then did you go out to see? Someone dressed in soft robes? Look, those who put on fine clothing and live in luxury are in royal palaces.

Luke 7:26 What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet.

Luke 7:27 This is the one about whom it is written, 'See, I am sending my messenger ahead of you, who will prepare your way before you.'

Luke 7:28 I tell you, among those born of women no one is greater than John; yet the least in the kingdom of God is greater than he."

Luke 7:29 (And all the people who heard this, including the tax collectors, acknowledged the justice of God, because they had been baptized with John's baptism.

Luke 7:30 But by refusing to be baptized by him, the Pharisees and the lawyers rejected God's purpose for themselves.)

Luke 7:31 "To what then will I compare the people of this generation, and what are they like?

Luke 7:32 They are like children sitting in the marketplace and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not weep.'

Luke 7:33 For John the Baptist has come eating no bread and drinking no wine, and you say, 'He has a demon';

Luke 7:34 the Son of Man has come eating and drinking, and you say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!'

Luke 7:35 Nevertheless, wisdom is vindicated by all her children."

Luke 7:36 One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table.

Luke 7:37 And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment.

Luke 7:38 She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment.

Luke 7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him— that she is a sinner."

Luke 7:40 Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak."

Luke 7:41 "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty.

Luke 7:42 When they could not pay, he canceled the debts for both of them. Now which of them will love him more?”

Luke 7:43 Simon answered, “I suppose the one for whom he canceled the greater debt.” And Jesus said to him, “You have judged rightly.”

Luke 7:44 Then turning toward the woman, he said to Simon, “Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair.

Luke 7:45 You gave me no kiss, but from the time I came in she has not stopped kissing my feet.

Luke 7:46 You did not anoint my head with oil, but she has anointed my feet with ointment.

Luke 7:47 Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.”

Luke 7:48 Then he said to her, “Your sins are forgiven.”

Luke 7:49 But those who were at the table with him began to say among themselves, “Who is this who even forgives sins?”

Luke 7:50 And he said to the woman, “Your faith has saved you; go in peace.”

Luke 8:1 Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him,

Luke 8:2 as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out,

Luke 8:3 and Joanna, the wife of Herod’s steward Chuza, and Susanna, and many others, who provided for them out of their resources.

Luke 8:4 When a great crowd gathered and people from town after town came to him, he said in a parable:

Luke 8:5 “A sower went out to sow his seed; and as he sowed, some fell on the path and was trampled on, and the birds of the air ate it up.

Luke 8:6 Some fell on the rock; and as it grew up, it withered for lack of moisture.

Luke 8:7 Some fell among thorns, and the thorns grew with it and choked it.

Luke 8:8 Some fell into good soil, and when it grew, it produced a hundredfold.” As he said this, he called out, “Let anyone with ears to hear listen!”

Luke 8:9 Then his disciples asked him what this parable meant.

Luke 8:10 He said, "To you it has been given to know the secrets of the kingdom of God; but to others I speak in parables, so that 'looking they may not perceive, and listening they may not understand.'

Luke 8:11 "Now the parable is this: The seed is the word of God.

Luke 8:12 The ones on the path are those who have heard; then the devil comes and takes away the word from their hearts, so that they may not believe and be saved.

Luke 8:13 The ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe only for a while and in a time of testing fall away.

Luke 8:14 As for what fell among the thorns, these are the ones who hear; but as they go on their way, they are choked by the cares and riches and pleasures of life, and their fruit does not mature.

Luke 8:15 But as for that in the good soil, these are the ones who, when they hear the word, hold it fast in an honest and good heart, and bear fruit with patient endurance.

Luke 8:16 "No one after lighting a lamp hides it under a jar, or puts it under a bed, but puts it on a lampstand, so that those who enter may see the light.

Luke 8:17 For nothing is hidden that will not be disclosed, nor is anything secret that will not become known and come to light.

Luke 8:18 Then pay attention to how you listen; for to those who have, more will be given; and from those who do not have, even what they seem to have will be taken away."

Luke 8:19 Then his mother and his brothers came to him, but they could not reach him because of the crowd.

Luke 8:20 And he was told, "Your mother and your brothers are standing outside, wanting to see you."

Luke 8:21 But he said to them, "My mother and my brothers are those who hear the word of God and do it."

Luke 8:22 One day he got into a boat with his disciples, and he said to them, "Let us go across to the other side of the lake." So they put out,

Luke 8:23 and while they were sailing he fell asleep. A windstorm swept down on the lake, and the boat was filling with water, and they were in danger.

Luke 8:24 They went to him and woke him up, shouting, "Master, Master, we are perishing!" And he woke up and rebuked the wind and the raging waves; they ceased, and there was a calm.

Luke 8:25 He said to them, "Where is your faith?" They were afraid and amazed, and said to one another, "Who then is this, that he commands even the winds and the water, and they obey him?"

Luke 8:26 Then they arrived at the country of the Gerasenes, which is opposite Galilee.

Luke 8:27 As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs.

Luke 8:28 When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—

Luke 8:29 for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)

Luke 8:30 Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him.

Luke 8:31 They begged him not to order them to go back into the abyss.

Luke 8:32 Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission.

Luke 8:33 Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

Luke 8:34 When the swineherds saw what had happened, they ran off and told it in the city and in the country.

Luke 8:35 Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.

Luke 8:36 Those who had seen it told them how the one who had been possessed by demons had been healed.

Luke 8:37 Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned.

Luke 8:38 The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying,

Luke 8:39 “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Luke 8:40 Now when Jesus returned, the crowd welcomed him, for they were all waiting for him.

Luke 8:41 Just then there came a man named Jairus, a leader of the synagogue. He fell at Jesus’ feet and begged him to come to his house, Luke 8:42 for he had an only daughter, about twelve years old, who was dying. As he went, the crowds pressed in on him.

Luke 8:43 Now there was a woman who had been suffering from hemorrhages for twelve years; and though she had spent all she had on physicians, no one could cure her.

Luke 8:44 She came up behind him and touched the fringe of his clothes, and immediately her hemorrhage stopped.

Luke 8:45 Then Jesus asked, “Who touched me?” When all denied it, Peter said, “Master, the crowds surround you and press in on you.”

Luke 8:46 But Jesus said, “Someone touched me; for I noticed that power had gone out from me.”

Luke 8:47 When the woman saw that she could not remain hidden, she came trembling; and falling down before him, she declared in the presence of all the people why she had touched him, and how she had been immediately healed.

Luke 8:48 He said to her, “Daughter, your faith has made you well; go in peace.”

Luke 8:49 While he was still speaking, someone came from the leader’s house to say, “Your daughter is dead; do not trouble the teacher any longer.”

Luke 8:50 When Jesus heard this, he replied, “Do not fear. Only believe, and she will be saved.”

Luke 8:51 When he came to the house, he did not allow anyone to enter with him, except Peter, John, and James, and the child’s father and mother.

Luke 8:52 They were all weeping and wailing for her; but he said, “Do not weep; for she is not dead but sleeping.”

Luke 8:53 And they laughed at him, knowing that she was dead.

Luke 8:54 But he took her by the hand and called out, “Child, get up!”

Luke 8:55 Her spirit returned, and she got up at once. Then he directed them to give her something to eat.

Luke 8:56 Her parents were astounded; but he ordered them to tell no one what had happened.

Luke 9:1 Then Jesus called the twelve together and gave them power and authority over all demons and to cure diseases,

Luke 9:2 and he sent them out to proclaim the kingdom of God and to heal.

Luke 9:3 He said to them, “Take nothing for your journey, no staff, nor bag, nor bread, nor money— not even an extra tunic.

Luke 9:4 Whatever house you enter, stay there, and leave from there.

Luke 9:5 Wherever they do not welcome you, as you are leaving that town shake the dust off your feet as a testimony against them.”

Luke 9:6 They departed and went through the villages, bringing the good news and curing diseases everywhere.

Luke 9:7 Now Herod the ruler heard about all that had taken place, and he was perplexed, because it was said by some that John had been raised from the dead,

Luke 9:8 by some that Elijah had appeared, and by others that one of the ancient prophets had arisen.

Luke 9:9 Herod said, “John I beheaded; but who is this about whom I hear such things?” And he tried to see him.

Luke 9:10 On their return the apostles told Jesus all they had done. He took them with him and withdrew privately to a city called Bethsaida.

Luke 9:11 When the crowds found out about it, they followed him; and he welcomed them, and spoke to them about the kingdom of God, and healed those who needed to be cured.

Luke 9:12 The day was drawing to a close, and the twelve came to him and said, “Send the crowd away, so that they may go into the surrounding villages and countryside, to lodge and get provisions; for we are here in a deserted place.”

Luke 9:13 But he said to them, “You give them something to eat.” They said, “We have no more than five loaves and two fish— unless we are to go and buy food for all these people.”

Luke 9:14 For there were about five thousand men. And he said to his disciples, “Make them sit down in groups of about fifty each.”

Luke 9:15 They did so and made them all sit down.

Luke 9:16 And taking the five loaves and the two fish, he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd.

Luke 9:17 And all ate and were filled. What was left over was gathered up, twelve baskets of broken pieces.

Luke 9:18 Once when Jesus was praying alone, with only the disciples near him, he asked them, “Who do the crowds say that I am?”

Luke 9:19 They answered, “John the Baptist; but others, Elijah; and still others, that one of the ancient prophets has arisen.”

Luke 9:20 He said to them, “But who do you say that I am?” Peter answered, “The Messiah of God.”

Luke 9:21 He sternly ordered and commanded them not to tell anyone,

Luke 9:22 saying, “The Son of Man must undergo great suffering, and be rejected by the elders, chief priests, and scribes, and be killed, and on the third day be raised.”

Luke 9:23 Then he said to them all, “If any want to become my followers, let them deny themselves and take up their cross daily and follow me.

Luke 9:24 For those who want to save their life will lose it, and those who lose their life for my sake will save it.

Luke 9:25 What does it profit them if they gain the whole world, but lose or forfeit themselves?

Luke 9:26 Those who are ashamed of me and of my words, of them the Son of Man will be ashamed when he comes in his glory and the glory of the Father and of the holy angels.

Luke 9:27 But truly I tell you, there are some standing here who will not taste death before they see the kingdom of God.”

Luke 9:28 Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray.

Luke 9:29 And while he was praying, the appearance of his face changed, and his clothes became dazzling white.

Luke 9:30 Suddenly they saw two men, Moses and Elijah, talking to him.

Luke 9:31 They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem.

Luke 9:32 Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him.

Luke 9:33 Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”— not knowing what he said.

Luke 9:34 While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud.

Luke 9:35 Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!”

Luke 9:36 When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Luke 9:37 On the next day, when they had come down from the mountain, a great crowd met him.

Luke 9:38 Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child.

Luke 9:39 Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him.

Luke 9:40 I begged your disciples to cast it out, but they could not.”

Luke 9:41 Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.”

Luke 9:42 While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father.

Luke 9:43 And all were astounded at the greatness of God. While everyone was amazed at all that he was doing, he said to his disciples,

Luke 9:44 “Let these words sink into your ears: The Son of Man is going to be betrayed into human hands.”

Luke 9:45 But they did not understand this saying; its meaning was concealed from them, so that they could not perceive it. And they were afraid to ask him about this saying.

Luke 9:46 An argument arose among them as to which one of them was the greatest.

Luke 9:47 But Jesus, aware of their inner thoughts, took a little child and put it by his side,

Luke 9:48 and said to them, “Whoever welcomes this child in my name welcomes me, and whoever welcomes me welcomes the one who sent me; for the least among all of you is the greatest.”

Luke 9:49 John answered, “Master, we saw someone casting out demons in your name, and we tried to stop him, because he does not follow with us.”

Luke 9:50 But Jesus said to him, “Do not stop him; for whoever is not against you is for you.”

Luke 9:51 When the days drew near for him to be taken up, he set his face to go to Jerusalem.

Luke 9:52 And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him;

Luke 9:53 but they did not receive him, because his face was set toward Jerusalem.

Luke 9:54 When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?”

Luke 9:55 But he turned and rebuked them.

Luke 9:56 Then they went on to another village.

Luke 9:57 As they were going along the road, someone said to him, “I will follow you wherever you go.”

Luke 9:58 And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.”

Luke 9:59 To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.”

Luke 9:60 But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.”

Luke 9:61 Another said, “I will follow you, Lord; but let me first say farewell to those at my home.”

Luke 9:62 Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

Luke 10:1 After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go.

Luke 10:2 He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.

Luke 10:3 Go on your way. See, I am sending you out like lambs into the midst of wolves.

Luke 10:4 Carry no purse, no bag, no sandals; and greet no one on the road.

Luke 10:5 Whatever house you enter, first say, ‘Peace to this house!’

Luke 10:6 And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you.

Luke 10:7 Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house.

Luke 10:8 Whenever you enter a town and its people welcome you, eat what is set before you;

Luke 10:9 cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’

Luke 10:10 But whenever you enter a town and they do not welcome you, go out into its streets and say,

Luke 10:11 ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’

Luke 10:12 I tell you, on that day it will be more tolerable for Sodom than for that town.

Luke 10:13 “Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.

Luke 10:14 But at the judgment it will be more tolerable for Tyre and Sidon than for you.

Luke 10:15 And you, Capernaum, will you be exalted to heaven? No, you will be brought down to Hades.

Luke 10:16 “Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

Luke 10:17 The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!”

Luke 10:18 He said to them, “I watched Satan fall from heaven like a flash of lightning.

Luke 10:19 See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you.

Luke 10:20 Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Luke 10:21 At that same hour Jesus rejoiced in the Holy Spirit and said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will.

Luke 10:22 All things have been handed over to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him.”

Luke 10:23 Then turning to the disciples, Jesus said to them privately, “Blessed are the eyes that see what you see!

Luke 10:24 For I tell you that many prophets and kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it.”

Luke 10:25 Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?”

Luke 10:26 He said to him, “What is written in the law? What do you read there?”

Luke 10:27 He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.”

Luke 10:28 And he said to him, “You have given the right answer; do this, and you will live.”

Luke 10:29 But wanting to justify himself, he asked Jesus, “And who is my neighbor?”

Luke 10:30 Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead.

Luke 10:31 Now by chance a priest was going down that road; and when he saw him, he passed by on the other side.

Luke 10:32 So likewise a Levite, when he came to the place and saw him, passed by on the other side.

Luke 10:33 But a Samaritan while traveling came near him; and when he saw him, he was moved with pity.

Luke 10:34 He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him.

Luke 10:35 The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.'

Luke 10:36 Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?"

Luke 10:37 He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Luke 10:38 Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home.

Luke 10:39 She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying.

Luke 10:40 But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me."

Luke 10:41 But the Lord answered her, "Martha, Martha, you are worried and distracted by many things;

Luke 10:42 there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Luke 11:1 He was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."

Luke 11:2 He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come.

Luke 11:3 Give us each day our daily bread.

Luke 11:4 And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial."

Luke 11:5 And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread;

Luke 11:6 for a friend of mine has arrived, and I have nothing to set before him.'

Luke 11:7 And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.'

Luke 11:8 I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

Luke 11:9 “So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you.

Luke 11:10 For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened.

Luke 11:11 Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish?

Luke 11:12 Or if the child asks for an egg, will give a scorpion?

Luke 11:13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

Luke 11:14 Now he was casting out a demon that was mute; when the demon had gone out, the one who had been mute spoke, and the crowds were amazed.

Luke 11:15 But some of them said, “He casts out demons by Beelzebul, the ruler of the demons.”

Luke 11:16 Others, to test him, kept demanding from him a sign from heaven.

Luke 11:17 But he knew what they were thinking and said to them, “Every kingdom divided against itself becomes a desert, and house falls on house.

Luke 11:18 If Satan also is divided against himself, how will his kingdom stand?— for you say that I cast out the demons by Beelzebul.

Luke 11:19 Now if I cast out the demons by Beelzebul, by whom do your exorcists cast them out? Therefore they will be your judges.

Luke 11:20 But if it is by the finger of God that I cast out the demons, then the kingdom of God has come to you.

Luke 11:21 When a strong man, fully armed, guards his castle, his property is safe.

Luke 11:22 But when one stronger than he attacks him and overpowers him, he takes away his armor in which he trusted and divides his plunder.

Luke 11:23 Whoever is not with me is against me, and whoever does not gather with me scatters.

Luke 11:24 “When the unclean spirit has gone out of a person, it wanders through waterless regions looking for a resting place, but not finding any, it says, ‘I will return to my house from which I came.’

Luke 11:25 When it comes, it finds it swept and put in order.

Luke 11:26 Then it goes and brings seven other spirits more evil than itself, and they enter and live there; and the last state of that person is worse than the first.”

Luke 11:27 While he was saying this, a woman in the crowd raised her voice and said to him, “Blessed is the womb that bore you and the breasts that nursed you!”

Luke 11:28 But he said, “Blessed rather are those who hear the word of God and obey it!”

Luke 11:29 When the crowds were increasing, he began to say, “This generation is an evil generation; it asks for a sign, but no sign will be given to it except the sign of Jonah.

Luke 11:30 For just as Jonah became a sign to the people of Nineveh, so the Son of Man will be to this generation.

Luke 11:31 The queen of the South will rise at the judgment with the people of this generation and condemn them, because she came from the ends of the earth to listen to the wisdom of Solomon, and see, something greater than Solomon is here!

Luke 11:32 The people of Nineveh will rise up at the judgment with this generation and condemn it, because they repented at the proclamation of Jonah, and see, something greater than Jonah is here!

Luke 11:33 “No one after lighting a lamp puts it in a cellar, but on the lampstand so that those who enter may see the light.

Luke 11:34 Your eye is the lamp of your body. If your eye is healthy, your whole body is full of light; but if it is not healthy, your body is full of darkness.

Luke 11:35 Therefore consider whether the light in you is not darkness.

Luke 11:36 If then your whole body is full of light, with no part of it in darkness, it will be as full of light as when a lamp gives you light with its rays.”

Luke 11:37 While he was speaking, a Pharisee invited him to dine with him; so he went in and took his place at the table.

Luke 11:38 The Pharisee was amazed to see that he did not first wash before dinner.

Luke 11:39 Then the Lord said to him, “Now you Pharisees clean the outside of the cup and of the dish, but inside you are full of greed and wickedness.

Luke 11:40 You fools! Did not the one who made the outside make the inside also?

Luke 11:41 So give for alms those things that are within; and see, everything will be clean for you.

Luke 11:42 “But woe to you Pharisees! For you tithe mint and rue and herbs of all kinds, and neglect justice and the love of God; it is these you ought to have practiced, without neglecting the others.

Luke 11:43 Woe to you Pharisees! For you love to have the seat of honor in the synagogues and to be greeted with respect in the marketplaces.

Luke 11:44 Woe to you! For you are like unmarked graves, and people walk over them without realizing it.”

Luke 11:45 One of the lawyers answered him, “Teacher, when you say these things, you insult us too.”

Luke 11:46 And he said, “Woe also to you lawyers! For you load people with burdens hard to bear, and you yourselves do not lift a finger to ease them.

Luke 11:47 Woe to you! For you build the tombs of the prophets whom your ancestors killed.

Luke 11:48 So you are witnesses and approve of the deeds of your ancestors; for they killed them, and you build their tombs.

Luke 11:49 Therefore also the Wisdom of God said, ‘I will send them prophets and apostles, some of whom they will kill and persecute,’

Luke 11:50 so that this generation may be charged with the blood of all the prophets shed since the foundation of the world,

Luke 11:51 from the blood of Abel to the blood of Zechariah, who perished between the altar and the sanctuary. Yes, I tell you, it will be charged against this generation.

Luke 11:52 Woe to you lawyers! For you have taken away the key of knowledge; you did not enter yourselves, and you hindered those who were entering.”

Luke 11:53 When he went outside, the scribes and the Pharisees began to be very hostile toward him and to cross-examine him about many things,

Luke 11:54 lying in wait for him, to catch him in something he might say.

Luke 12:1 Meanwhile, when the crowd gathered by the thousands, so that they trampled on one another, he began to speak first to his disciples, “Beware of the yeast of the Pharisees, that is, their hypocrisy.

Luke 12:2 Nothing is covered up that will not be uncovered, and nothing secret that will not become known.

Luke 12:3 Therefore whatever you have said in the dark will be heard in the light, and what you have whispered behind closed doors will be proclaimed from the housetops.

Luke 12:4 “I tell you, my friends, do not fear those who kill the body, and after that can do nothing more.

Luke 12:5 But I will warn you whom to fear: fear him who, after he has killed, has authority to cast into hell. Yes, I tell you, fear him!

Luke 12:6 Are not five sparrows sold for two pennies? Yet not one of them is forgotten in God’s sight.

Luke 12:7 But even the hairs of your head are all counted. Do not be afraid; you are of more value than many sparrows.

Luke 12:8 “And I tell you, everyone who acknowledges me before others, the Son of Man also will acknowledge before the angels of God;

Luke 12:9 but whoever denies me before others will be denied before the angels of God.

Luke 12:10 And everyone who speaks a word against the Son of Man will be forgiven; but whoever blasphemes against the Holy Spirit will not be forgiven.

Luke 12:11 When they bring you before the synagogues, the rulers, and the authorities, do not worry about how you are to defend yourselves or what you are to say;

Luke 12:12 for the Holy Spirit will teach you at that very hour what you ought to say.”

Luke 12:13 Someone in the crowd said to him, “Teacher, tell my brother to divide the family inheritance with me.”

Luke 12:14 But he said to him, “Friend, who set me to be a judge or arbitrator over you?”

Luke 12:15 And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.”

Luke 12:16 Then he told them a parable: “The land of a rich man produced abundantly.

Luke 12:17 And he thought to himself, ‘What should I do, for I have no place to store my crops?’

Luke 12:18 Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods.

Luke 12:19 And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’

Luke 12:20 But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’

Luke 12:21 So it is with those who store up treasures for themselves but are not rich toward God.”

Luke 12:22 He said to his disciples, “Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear.

Luke 12:23 For life is more than food, and the body more than clothing.

Luke 12:24 Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds!

Luke 12:25 And can any of you by worrying add a single hour to your span of life?

Luke 12:26 If then you are not able to do so small a thing as that, why do you worry about the rest?

Luke 12:27 Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these.

Luke 12:28 But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you— you of little faith!

Luke 12:29 And do not keep striving for what you are to eat and what you are to drink, and do not keep worrying.

Luke 12:30 For it is the nations of the world that strive after all these things, and your Father knows that you need them.

Luke 12:31 Instead, strive for his kingdom, and these things will be given to you as well.

Luke 12:32 “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom.

Luke 12:33 Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys.

Luke 12:34 For where your treasure is, there your heart will be also.

Luke 12:35 “Be dressed for action and have your lamps lit;

Luke 12:36 be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks.

Luke 12:37 Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them.

Luke 12:38 If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

Luke 12:39 “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into.

Luke 12:40 You also must be ready, for the Son of Man is coming at an unexpected hour.”

Luke 12:41 Peter said, “Lord, are you telling this parable for us or for everyone?”

Luke 12:42 And the Lord said, “Who then is the faithful and prudent manager whom his master will put in charge of his slaves, to give them their allowance of food at the proper time?

Luke 12:43 Blessed is that slave whom his master will find at work when he arrives.

Luke 12:44 Truly I tell you, he will put that one in charge of all his possessions.

Luke 12:45 But if that slave says to himself, ‘My master is delayed in coming,’ and if he begins to beat the other slaves, men and women, and to eat and drink and get drunk,

Luke 12:46 the master of that slave will come on a day when he does not expect him and at an hour that he does not know, and will cut him in pieces, and put him with the unfaithful.

Luke 12:47 That slave who knew what his master wanted, but did not prepare himself or do what was wanted, will receive a severe beating.

Luke 12:48 But the one who did not know and did what deserved a beating will receive a light beating. From everyone to whom much has been given, much will be required; and from the one to whom much has been entrusted, even more will be demanded.

Luke 12:49 “I came to bring fire to the earth, and how I wish it were already kindled!

Luke 12:50 I have a baptism with which to be baptized, and what stress I am under until it is completed!

Luke 12:51 Do you think that I have come to bring peace to the earth? No, I tell you, but rather division!

Luke 12:52 From now on five in one household will be divided, three against two and two against three;

Luke 12:53 they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

Luke 12:54 He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens.

Luke 12:55 And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens.

Luke 12:56 You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

Luke 12:57 “And why do you not judge for yourselves what is right?

Luke 12:58 Thus, when you go with your accuser before a magistrate, on the way make an effort to settle the case, or you may be dragged before the judge, and the judge hand you over to the officer, and the officer throw you in prison.

Luke 12:59 I tell you, you will never get out until you have paid the very last penny.”

Luke 13:1 At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices.

Luke 13:2 He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?

Luke 13:3 No, I tell you; but unless you repent, you will all perish as they did.

Luke 13:4 Or those eighteen who were killed when the tower of Siloam fell on them— do you think that they were worse offenders than all the others living in Jerusalem?

Luke 13:5 No, I tell you; but unless you repent, you will all perish just as they did.”

Luke 13:6 Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none.

Luke 13:7 So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’

Luke 13:8 He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it.

Luke 13:9 If it bears fruit next year, well and good; but if not, you can cut it down.’“

Luke 13:10 Now he was teaching in one of the synagogues on the sabbath.

Luke 13:11 And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight.

Luke 13:12 When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.”

Luke 13:13 When he laid his hands on her, immediately she stood up straight and began praising God.

Luke 13:14 But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.”

Luke 13:15 But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water?

Luke 13:16 And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?”

Luke 13:17 When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Luke 13:18 He said therefore, “What is the kingdom of God like? And to what should I compare it?

Luke 13:19 It is like a mustard seed that someone took and sowed in the garden; it grew and became a tree, and the birds of the air made nests in its branches.”

Luke 13:20 And again he said, “To what should I compare the kingdom of God?

Luke 13:21 It is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

Luke 13:22 Jesus went through one town and village after another, teaching as he made his way to Jerusalem.

Luke 13:23 Someone asked him, “Lord, will only a few be saved?” He said to them,

Luke 13:24 “Strive to enter through the narrow door; for many, I tell you, will try to enter and will not be able.

Luke 13:25 When once the owner of the house has got up and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then in reply he will say to you, ‘I do not know where you come from.’

Luke 13:26 Then you will begin to say, ‘We ate and drank with you, and you taught in our streets.’

Luke 13:27 But he will say, ‘I do not know where you come from; go away from me, all you evildoers!’

Luke 13:28 There will be weeping and gnashing of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and you yourselves thrown out.

Luke 13:29 Then people will come from east and west, from north and south, and will eat in the kingdom of God.

Luke 13:30 Indeed, some are last who will be first, and some are first who will be last.”

Luke 13:31 At that very hour some Pharisees came and said to him, “Get away from here, for Herod wants to kill you.”

Luke 13:32 He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work.

Luke 13:33 Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’

Luke 13:34 Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing!

Luke 13:35 See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’“

Luke 14:1 On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

Luke 14:2 Just then, in front of him, there was a man who had dropsy.

Luke 14:3 And Jesus asked the lawyers and Pharisees, “Is it lawful to cure people on the sabbath, or not?”

Luke 14:4 But they were silent. So Jesus took him and healed him, and sent him away.

Luke 14:5 Then he said to them, “If one of you has a child or an ox that has fallen into a well, will you not immediately pull it out on a sabbath day?”

Luke 14:6 And they could not reply to this.

Luke 14:7 When he noticed how the guests chose the places of honor, he told them a parable.

Luke 14:8 “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host;

Luke 14:9 and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place.

Luke 14:10 But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you.

Luke 14:11 For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

Luke 14:12 He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid.

Luke 14:13 But when you give a banquet, invite the poor, the crippled, the lame, and the blind.

Luke 14:14 And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

Luke 14:15 One of the dinner guests, on hearing this, said to him, “Blessed is anyone who will eat bread in the kingdom of God!”

Luke 14:16 Then Jesus said to him, “Someone gave a great dinner and invited many.

Luke 14:17 At the time for the dinner he sent his slave to say to those who had been invited, ‘Come; for everything is ready now.’

Luke 14:18 But they all alike began to make excuses. The first said to him, ‘I have bought a piece of land, and I must go out and see it; please accept my regrets.’

Luke 14:19 Another said, ‘I have bought five yoke of oxen, and I am going to try them out; please accept my regrets.’

Luke 14:20 Another said, ‘I have just been married, and therefore I cannot come.’

Luke 14:21 So the slave returned and reported this to his master. Then the owner of the house became angry and said to his slave, ‘Go out at once into the streets and lanes of the town and bring in the poor, the crippled, the blind, and the lame.’

Luke 14:22 And the slave said, ‘Sir, what you ordered has been done, and there is still room.’

Luke 14:23 Then the master said to the slave, ‘Go out into the roads and lanes, and compel people to come in, so that my house may be filled.

Luke 14:24 For I tell you, none of those who were invited will taste my dinner.’“

Luke 14:25 Now large crowds were traveling with him; and he turned and said to them,

Luke 14:26 “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple.

Luke 14:27 Whoever does not carry the cross and follow me cannot be my disciple.

Luke 14:28 For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it?

Luke 14:29 Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him,

Luke 14:30 saying, ‘This fellow began to build and was not able to finish.’

Luke 14:31 Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand?

Luke 14:32 If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace.

Luke 14:33 So therefore, none of you can become my disciple if you do not give up all your possessions.

Luke 14:34 “Salt is good; but if salt has lost its taste, how can its saltiness be restored?

Luke 14:35 It is fit neither for the soil nor for the manure pile; they throw it away. Let anyone with ears to hear listen!”

Luke 15:1 Now all the tax collectors and sinners were coming near to listen to him.

Luke 15:2 And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

Luke 15:3 So he told them this parable:

Luke 15:4 “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it?

Luke 15:5 When he has found it, he lays it on his shoulders and rejoices.

Luke 15:6 And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’

Luke 15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

Luke 15:8 “Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it?

Luke 15:9 When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’

Luke 15:10 Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

Luke 15:11 Then Jesus said, “There was a man who had two sons.

Luke 15:12 The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them.

Luke 15:13 A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living.

Luke 15:14 When he had spent everything, a severe famine took place throughout that country, and he began to be in need.

Luke 15:15 So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs.

Luke 15:16 He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything.

Luke 15:17 But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger!

Luke 15:18 I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you;

Luke 15:19 I am no longer worthy to be called your son; treat me like one of your hired hands."'

Luke 15:20 So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him.

Luke 15:21 Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.'

Luke 15:22 But the father said to his slaves, 'Quickly, bring out a robe— the best one— and put it on him; put a ring on his finger and sandals on his feet.

Luke 15:23 And get the fatted calf and kill it, and let us eat and celebrate;

Luke 15:24 for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

Luke 15:25 "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing.

Luke 15:26 He called one of the slaves and asked what was going on.

Luke 15:27 He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.'

Luke 15:28 Then he became angry and refused to go in. His father came out and began to plead with him.

Luke 15:29 But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends.

Luke 15:30 But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!'

Luke 15:31 Then the father said to him, ‘Son, you are always with me, and all that is mine is yours.

Luke 15:32 But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’“

Luke 16:1 Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property.

Luke 16:2 So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’

Luke 16:3 Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg.

Luke 16:4 I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’

Luke 16:5 So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’

Luke 16:6 He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’

Luke 16:7 Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’

Luke 16:8 And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light.

Luke 16:9 And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

Luke 16:10 “Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much.

Luke 16:11 If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches?

Luke 16:12 And if you have not been faithful with what belongs to another, who will give you what is your own?

Luke 16:13 No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Luke 16:14 The Pharisees, who were lovers of money, heard all this, and they ridiculed him.

Luke 16:15 So he said to them, “You are those who justify yourselves in the sight of others; but God knows your hearts; for what is prized by human beings is an abomination in the sight of God.

Luke 16:16 “The law and the prophets were in effect until John came; since then the good news of the kingdom of God is proclaimed, and everyone tries to enter it by force.

Luke 16:17 But it is easier for heaven and earth to pass away, than for one stroke of a letter in the law to be dropped.

Luke 16:18 “Anyone who divorces his wife and marries another commits adultery, and whoever marries a woman divorced from her husband commits adultery.

Luke 16:19 “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day.

Luke 16:20 And at his gate lay a poor man named Lazarus, covered with sores,

Luke 16:21 who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores.

Luke 16:22 The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried.

Luke 16:23 In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side.

Luke 16:24 He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’

Luke 16:25 But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony.

Luke 16:26 Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’

Luke 16:27 He said, ‘Then, father, I beg you to send him to my father’s house—

Luke 16:28 for I have five brothers— that he may warn them, so that they will not also come into this place of torment.’

Luke 16:29 Abraham replied, ‘They have Moses and the prophets; they should listen to them.’

Luke 16:30 He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’

Luke 16:31 He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’“

Luke 17:1 Jesus said to his disciples, “Occasions for stumbling are bound to come, but woe to anyone by whom they come!

Luke 17:2 It would be better for you if a millstone were hung around your neck and you were thrown into the sea than for you to cause one of these little ones to stumble.

Luke 17:3 Be on your guard! If another disciple sins, you must rebuke the offender, and if there is repentance, you must forgive.

Luke 17:4 And if the same person sins against you seven times a day, and turns back to you seven times and says, ‘I repent,’ you must forgive.”

Luke 17:5 The apostles said to the Lord, “Increase our faith!”

Luke 17:6 The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

Luke 17:7 “Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’?

Luke 17:8 Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’?

Luke 17:9 Do you thank the slave for doing what was commanded?

Luke 17:10 So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’“

Luke 17:11 On the way to Jerusalem Jesus was going through the region between Samaria and Galilee.

Luke 17:12 As he entered a village, ten lepers approached him. Keeping their distance,

Luke 17:13 they called out, saying, “Jesus, Master, have mercy on us!”

Luke 17:14 When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean.

Luke 17:15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice.

Luke 17:16 He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan.

Luke 17:17 Then Jesus asked, “Were not ten made clean? But the other nine, where are they?

Luke 17:18 Was none of them found to return and give praise to God except this foreigner?”

Luke 17:19 Then he said to him, “Get up and go on your way; your faith has made you well.”

Luke 17:20 Once Jesus was asked by the Pharisees when the kingdom of God was coming, and he answered, “The kingdom of God is not coming with things that can be observed;

Luke 17:21 nor will they say, ‘Look, here it is!’ or ‘There it is!’ For, in fact, the kingdom of God is among you.”

Luke 17:22 Then he said to the disciples, “The days are coming when you will long to see one of the days of the Son of Man, and you will not see it.

Luke 17:23 They will say to you, ‘Look there!’ or ‘Look here!’ Do not go, do not set off in pursuit.

Luke 17:24 For as the lightning flashes and lights up the sky from one side to the other, so will the Son of Man be in his day.

Luke 17:25 But first he must endure much suffering and be rejected by this generation.

Luke 17:26 Just as it was in the days of Noah, so too it will be in the days of the Son of Man.

Luke 17:27 They were eating and drinking, and marrying and being given in marriage, until the day Noah entered the ark, and the flood came and destroyed all of them.

Luke 17:28 Likewise, just as it was in the days of Lot: they were eating and drinking, buying and selling, planting and building,

Luke 17:29 but on the day that Lot left Sodom, it rained fire and sulfur from heaven and destroyed all of them

Luke 17:30 —it will be like that on the day that the Son of Man is revealed.

Luke 17:31 On that day, anyone on the housetop who has belongings in the house must not come down to take them away; and likewise anyone in the field must not turn back.

Luke 17:32 Remember Lot’s wife.

Luke 17:33 Those who try to make their life secure will lose it, but those who lose their life will keep it.

Luke 17:34 I tell you, on that night there will be two in one bed; one will be taken and the other left.

Luke 17:35 There will be two women grinding meal together; one will be taken and the other left.”

Luke 17:36

Luke 17:37 Then they asked him, “Where, Lord?” He said to them, “Where the corpse is, there the vultures will gather.”

Luke 18:1 Then Jesus told them a parable about their need to pray always and not to lose heart.

Luke 18:2 He said, “In a certain city there was a judge who neither feared God nor had respect for people.

Luke 18:3 In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’

Luke 18:4 For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone,

Luke 18:5 yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’“

Luke 18:6 And the Lord said, “Listen to what the unjust judge says.

Luke 18:7 And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them?

Luke 18:8 I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

Luke 18:9 He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt:

Luke 18:10 “Two men went up to the temple to pray, one a Pharisee and the other a tax collector.

Luke 18:11 The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector.

Luke 18:12 I fast twice a week; I give a tenth of all my income.’

Luke 18:13 But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’

Luke 18:14 I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

Luke 18:15 People were bringing even infants to him that he might touch them; and when the disciples saw it, they sternly ordered them not to do it.

Luke 18:16 But Jesus called for them and said, “Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs.

Luke 18:17 Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.”

Luke 18:18 A certain ruler asked him, “Good Teacher, what must I do to inherit eternal life?”

Luke 18:19 Jesus said to him, “Why do you call me good? No one is good but God alone.

Luke 18:20 You know the commandments: ‘You shall not commit adultery; You shall not murder; You shall not steal; You shall not bear false witness; Honor your father and mother.’“

Luke 18:21 He replied, “I have kept all these since my youth.”

Luke 18:22 When Jesus heard this, he said to him, “There is still one thing lacking. Sell all that you own and distribute the money to the poor, and you will have treasure in heaven; then come, follow me.”

Luke 18:23 But when he heard this, he became sad; for he was very rich.

Luke 18:24 Jesus looked at him and said, “How hard it is for those who have wealth to enter the kingdom of God!

Luke 18:25 Indeed, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.”

Luke 18:26 Those who heard it said, “Then who can be saved?”

Luke 18:27 He replied, “What is impossible for mortals is possible for God.”

Luke 18:28 Then Peter said, “Look, we have left our homes and followed you.”

Luke 18:29 And he said to them, “Truly I tell you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,

Luke 18:30 who will not get back very much more in this age, and in the age to come eternal life.”

Luke 18:31 Then he took the twelve aside and said to them, “See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished.

Luke 18:32 For he will be handed over to the Gentiles; and he will be mocked and insulted and spat upon.

Luke 18:33 After they have flogged him, they will kill him, and on the third day he will rise again.”

Luke 18:34 But they understood nothing about all these things; in fact, what he said was hidden from them, and they did not grasp what was said.

Luke 18:35 As he approached Jericho, a blind man was sitting by the roadside begging.

Luke 18:36 When he heard a crowd going by, he asked what was happening.

Luke 18:37 They told him, “Jesus of Nazareth is passing by.”

Luke 18:38 Then he shouted, “Jesus, Son of David, have mercy on me!”

Luke 18:39 Those who were in front sternly ordered him to be quiet; but he shouted even more loudly, “Son of David, have mercy on me!”

Luke 18:40 Jesus stood still and ordered the man to be brought to him; and when he came near, he asked him, Luke 18:41 “What do you want me to do for you?” He said, “Lord, let me see again.”

Luke 18:42 Jesus said to him, “Receive your sight; your faith has saved you.”

Luke 18:43 Immediately he regained his sight and followed him, glorifying God; and all the people, when they saw it, praised God.

Luke 19:1 He entered Jericho and was passing through it.

Luke 19:2 A man was there named Zacchaeus; he was a chief tax collector and was rich.

Luke 19:3 He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature.

Luke 19:4 So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way.

Luke 19:5 When Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down; for I must stay at your house today.”

Luke 19:6 So he hurried down and was happy to welcome him.

Luke 19:7 All who saw it began to grumble and said, “He has gone to be the guest of one who is a sinner.”

Luke 19:8 Zacchaeus stood there and said to the Lord, “Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.”

Luke 19:9 Then Jesus said to him, “Today salvation has come to this house, because he too is a son of Abraham.

Luke 19:10 For the Son of Man came to seek out and to save the lost.”

Luke 19:11 As they were listening to this, he went on to tell a parable, because he was near Jerusalem, and because they supposed that the kingdom of God was to appear immediately.

Luke 19:12 So he said, “A nobleman went to a distant country to get royal power for himself and then return.

Luke 19:13 He summoned ten of his slaves, and gave them ten pounds, and said to them, ‘Do business with these until I come back.’

Luke 19:14 But the citizens of his country hated him and sent a delegation after him, saying, ‘We do not want this man to rule over us.’

Luke 19:15 When he returned, having received royal power, he ordered these slaves, to whom he had given the money, to be summoned so that he might find out what they had gained by trading.

Luke 19:16 The first came forward and said, ‘Lord, your pound has made ten more pounds.’

Luke 19:17 He said to him, 'Well done, good slave! Because you have been trustworthy in a very small thing, take charge of ten cities.'

Luke 19:18 Then the second came, saying, 'Lord, your pound has made five pounds.'

Luke 19:19 He said to him, 'And you, rule over five cities.'

Luke 19:20 Then the other came, saying, 'Lord, here is your pound. I wrapped it up in a piece of cloth,

Luke 19:21 for I was afraid of you, because you are a harsh man; you take what you did not deposit, and reap what you did not sow.'

Luke 19:22 He said to him, 'I will judge you by your own words, you wicked slave! You knew, did you, that I was a harsh man, taking what I did not deposit and reaping what I did not sow?

Luke 19:23 Why then did you not put my money into the bank? Then when I returned, I could have collected it with interest.'

Luke 19:24 He said to the bystanders, 'Take the pound from him and give it to the one who has ten pounds.'

Luke 19:25 (And they said to him, 'Lord, he has ten pounds!')

Luke 19:26 'I tell you, to all those who have, more will be given; but from those who have nothing, even what they have will be taken away.

Luke 19:27 But as for these enemies of mine who did not want me to be king over them— bring them here and slaughter them in my presence.'"

Luke 19:28 After he had said this, he went on ahead, going up to Jerusalem.

Luke 19:29 When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples,

Luke 19:30 saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here.

Luke 19:31 If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'"

Luke 19:32 So those who were sent departed and found it as he had told them.

Luke 19:33 As they were untying the colt, its owners asked them, "Why are you untying the colt?"

Luke 19:34 They said, "The Lord needs it."

Luke 19:35 Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it.

Luke 19:36 As he rode along, people kept spreading their cloaks on the road.

Luke 19:37 As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen,

Luke 19:38 saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!”

Luke 19:39 Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.”

Luke 19:40 He answered, “I tell you, if these were silent, the stones would shout out.”

Luke 19:41 As he came near and saw the city, he wept over it,

Luke 19:42 saying, “If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes.

Luke 19:43 Indeed, the days will come upon you, when your enemies will set up ramparts around you and surround you, and hem you in on every side.

Luke 19:44 They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because you did not recognize the time of your visitation from God.”

Luke 19:45 Then he entered the temple and began to drive out those who were selling things there;

Luke 19:46 and he said, “It is written, ‘My house shall be a house of prayer’; but you have made it a den of robbers.”

Luke 19:47 Every day he was teaching in the temple. The chief priests, the scribes, and the leaders of the people kept looking for a way to kill him;

Luke 19:48 but they did not find anything they could do, for all the people were spellbound by what they heard.

Luke 20:1 One day, as he was teaching the people in the temple and telling the good news, the chief priests and the scribes came with the elders

Luke 20:2 and said to him, “Tell us, by what authority are you doing these things? Who is it who gave you this authority?”

Luke 20:3 He answered them, “I will also ask you a question, and you tell me:

Luke 20:4 Did the baptism of John come from heaven, or was it of human origin?”

Luke 20:5 They discussed it with one another, saying, “If we say, ‘From heaven,’ he will say, ‘Why did you not believe him?’

Luke 20:6 But if we say, ‘Of human origin,’ all the people will stone us; for they are convinced that John was a prophet.”

Luke 20:7 So they answered that they did not know where it came from.

Luke 20:8 Then Jesus said to them, “Neither will I tell you by what authority I am doing these things.”

Luke 20:9 He began to tell the people this parable: “A man planted a vineyard, and leased it to tenants, and went to another country for a long time.

Luke 20:10 When the season came, he sent a slave to the tenants in order that they might give him his share of the produce of the vineyard; but the tenants beat him and sent him away empty-handed.

Luke 20:11 Next he sent another slave; that one also they beat and insulted and sent away empty-handed.

Luke 20:12 And he sent still a third; this one also they wounded and threw out.

Luke 20:13 Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’

Luke 20:14 But when the tenants saw him, they discussed it among themselves and said, ‘This is the heir; let us kill him so that the inheritance may be ours.’

Luke 20:15 So they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them?

Luke 20:16 He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Heaven forbid!”

Luke 20:17 But he looked at them and said, “What then does this text mean: ‘The stone that the builders rejected has become the cornerstone’?

Luke 20:18 Everyone who falls on that stone will be broken to pieces; and it will crush anyone on whom it falls.”

Luke 20:19 When the scribes and chief priests realized that he had told this parable against them, they wanted to lay hands on him at that very hour, but they feared the people.

Luke 20:20 So they watched him and sent spies who pretended to be honest, in order to trap him by what he said, so as to hand him over to the jurisdiction and authority of the governor.

Luke 20:21 So they asked him, “Teacher, we know that you are right in what you say and teach, and you show deference to no one, but teach the way of God in accordance with truth.

Luke 20:22 Is it lawful for us to pay taxes to the emperor, or not?”

Luke 20:23 But he perceived their craftiness and said to them,

Luke 20:24 “Show me a denarius. Whose head and whose title does it bear?” They said, “The emperor’s.”

Luke 20:25 He said to them, “Then give to the emperor the things that are the emperor’s, and to God the things that are God’s.”

Luke 20:26 And they were not able in the presence of the people to trap him by what he said; and being amazed by his answer, they became silent.

Luke 20:27 Some Sadducees, those who say there is no resurrection, came to him

Luke 20:28 and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother.

Luke 20:29 Now there were seven brothers; the first married, and died childless;

Luke 20:30 then the second

Luke 20:31 and the third married her, and so in the same way all seven died childless.

Luke 20:32 Finally the woman also died.

Luke 20:33 In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

Luke 20:34 Jesus said to them, “Those who belong to this age marry and are given in marriage;

Luke 20:35 but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage.

Luke 20:36 Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection.

Luke 20:37 And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob.

Luke 20:38 Now he is God not of the dead, but of the living; for to him all of them are alive.”

Luke 20:39 Then some of the scribes answered, “Teacher, you have spoken well.”

Luke 20:40 For they no longer dared to ask him another question.

Luke 20:41 Then he said to them, “How can they say that the Messiah is David’s son?

Luke 20:42 For David himself says in the book of Psalms, ‘The Lord said to my Lord, “Sit at my right hand,

Luke 20:43 until I make your enemies your footstool.”‘

Luke 20:44 David thus calls him Lord; so how can he be his son?”

Luke 20:45 In the hearing of all the people he said to the disciples, Luke 20:46 “Beware of the scribes, who like to walk around in long robes, and love to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets.

Luke 20:47 They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

Luke 21:1 He looked up and saw rich people putting their gifts into the treasury;

Luke 21:2 he also saw a poor widow put in two small copper coins.

Luke 21:3 He said, “Truly I tell you, this poor widow has put in more than all of them;

Luke 21:4 for all of them have contributed out of their abundance, but she out of her poverty has put in all she had to live on.”

Luke 21:5 When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said,

Luke 21:6 “As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

Luke 21:7 They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?”

Luke 21:8 And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

Luke 21:9 “When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.”

Luke 21:10 Then he said to them, “Nation will rise against nation, and kingdom against kingdom;

Luke 21:11 there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

Luke 21:12 “But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name.

Luke 21:13 This will give you an opportunity to testify.

Luke 21:14 So make up your minds not to prepare your defense in advance;

Luke 21:15 for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict.

Luke 21:16 You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death.

Luke 21:17 You will be hated by all because of my name.

Luke 21:18 But not a hair of your head will perish.

Luke 21:19 By your endurance you will gain your souls.

Luke 21:20 “When you see Jerusalem surrounded by armies, then know that its desolation has come near.

Luke 21:21 Then those in Judea must flee to the mountains, and those inside the city must leave it, and those out in the country must not enter it;

Luke 21:22 for these are days of vengeance, as a fulfillment of all that is written.

Luke 21:23 Woe to those who are pregnant and to those who are nursing infants in those days! For there will be great distress on the earth and wrath against this people;

Luke 21:24 they will fall by the edge of the sword and be taken away as captives among all nations; and Jerusalem will be trampled on by the Gentiles, until the times of the Gentiles are fulfilled.

Luke 21:25 “There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves.

Luke 21:26 People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken.

Luke 21:27 Then they will see ‘the Son of Man coming in a cloud’ with power and great glory.

Luke 21:28 Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.”

Luke 21:29 Then he told them a parable: “Look at the fig tree and all the trees;

Luke 21:30 as soon as they sprout leaves you can see for yourselves and know that summer is already near.

Luke 21:31 So also, when you see these things taking place, you know that the kingdom of God is near.

Luke 21:32 Truly I tell you, this generation will not pass away until all things have taken place.

Luke 21:33 Heaven and earth will pass away, but my words will not pass away.

Luke 21:34 “Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly,

Luke 21:35 like a trap. For it will come upon all who live on the face of the whole earth.

Luke 21:36 Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

Luke 21:37 Every day he was teaching in the temple, and at night he would go out and spend the night on the Mount of Olives, as it was called.

Luke 21:38 And all the people would get up early in the morning to listen to him in the temple.

Luke 22:1 Now the festival of Unleavened Bread, which is called the Passover, was near.

Luke 22:2 The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people.

Luke 22:3 Then Satan entered into Judas called Iscariot, who was one of the twelve;

Luke 22:4 he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them.

Luke 22:5 They were greatly pleased and agreed to give him money.

Luke 22:6 So he consented and began to look for an opportunity to betray him to them when no crowd was present.

Luke 22:7 Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed.

Luke 22:8 So Jesus sent Peter and John, saying, “Go and prepare the Passover meal for us that we may eat it.”

Luke 22:9 They asked him, “Where do you want us to make preparations for it?”

Luke 22:10 “Listen,” he said to them, “when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters

Luke 22:11 and say to the owner of the house, ‘The teacher asks you, “Where is the guest room, where I may eat the Passover with my disciples?”‘

Luke 22:12 He will show you a large room upstairs, already furnished. Make preparations for us there.”

Luke 22:13 So they went and found everything as he had told them; and they prepared the Passover meal.

Luke 22:14 When the hour came, he took his place at the table, and the apostles with him.

Luke 22:15 He said to them, “I have eagerly desired to eat this Passover with you before I suffer;

Luke 22:16 for I tell you, I will not eat it until it is fulfilled in the kingdom of God.”

Luke 22:17 Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves;

Luke 22:18 for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

Luke 22:19 Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me."

Luke 22:20 And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood.

Luke 22:21 But see, the one who betrays me is with me, and his hand is on the table.

Luke 22:22 For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"

Luke 22:23 Then they began to ask one another, which one of them it could be who would do this.

Luke 22:24 A dispute also arose among them as to which one of them was to be regarded as the greatest.

Luke 22:25 But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors.

Luke 22:26 But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves.

Luke 22:27 For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

Luke 22:28 "You are those who have stood by me in my trials;

Luke 22:29 and I confer on you, just as my Father has conferred on me, a kingdom,

Luke 22:30 so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Luke 22:31 "Simon, Simon, listen! Satan has demanded to sift all of you like wheat,

Luke 22:32 but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

Luke 22:33 And he said to him, "Lord, I am ready to go with you to prison and to death!"

Luke 22:34 Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

Luke 22:35 He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing."

Luke 22:36 He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one.

Luke 22:37 For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.”

Luke 22:38 They said, “Lord, look, here are two swords.” He replied, “It is enough.”

Luke 22:39 He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him.

Luke 22:40 When he reached the place, he said to them, “Pray that you may not come into the time of trial.”

Luke 22:41 Then he withdrew from them about a stone’s throw, knelt down, and prayed,

Luke 22:42 “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.”

Luke 22:43 Then an angel from heaven appeared to him and gave him strength.

Luke 22:44 In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.

Luke 22:45 When he got up from prayer, he came to the disciples and found them sleeping because of grief,

Luke 22:46 and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

Luke 22:47 While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him;

Luke 22:48 but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?”

Luke 22:49 When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?”

Luke 22:50 Then one of them struck the slave of the high priest and cut off his right ear.

Luke 22:51 But Jesus said, “No more of this!” And he touched his ear and healed him.

Luke 22:52 Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit?

Luke 22:53 When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

Luke 22:54 Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance.

Luke 22:55 When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.

Luke 22:56 Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.”

Luke 22:57 But he denied it, saying, “Woman, I do not know him.”

Luke 22:58 A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!”

Luke 22:59 Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.”

Luke 22:60 But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed.

Luke 22:61 The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.”

Luke 22:62 And he went out and wept bitterly.

Luke 22:63 Now the men who were holding Jesus began to mock him and beat him;

Luke 22:64 they also blindfolded him and kept asking him, “Prophesy! Who is it that struck you?”

Luke 22:65 They kept heaping many other insults on him.

Luke 22:66 When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council.

Luke 22:67 They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe;

Luke 22:68 and if I question you, you will not answer.

Luke 22:69 But from now on the Son of Man will be seated at the right hand of the power of God.”

Luke 22:70 All of them asked, “Are you, then, the Son of God?” He said to them, “You say that I am.”

Luke 22:71 Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!”

Luke 23:1 Then the assembly rose as a body and brought Jesus before Pilate.

Luke 23:2 They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.”

Luke 23:3 Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.”

Luke 23:4 Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.”

Luke 23:5 But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

Luke 23:6 When Pilate heard this, he asked whether the man was a Galilean.

Luke 23:7 And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time.

Luke 23:8 When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign.

Luke 23:9 He questioned him at some length, but Jesus gave him no answer.

Luke 23:10 The chief priests and the scribes stood by, vehemently accusing him.

Luke 23:11 Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate.

Luke 23:12 That same day Herod and Pilate became friends with each other; before this they had been enemies.

Luke 23:13 Pilate then called together the chief priests, the leaders, and the people,

Luke 23:14 and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him.

Luke 23:15 Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death.

Luke 23:16 I will therefore have him flogged and release him.”

Luke 23:17

Luke 23:18 Then they all shouted out together, “Away with this fellow! Release Barabbas for us!”

Luke 23:19 (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

Luke 23:20 Pilate, wanting to release Jesus, addressed them again;

Luke 23:21 but they kept shouting, “Crucify, crucify him!”

Luke 23:22 A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.”

Luke 23:23 But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed.

Luke 23:24 So Pilate gave his verdict that their demand should be granted.

Luke 23:25 He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

Luke 23:26 As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.

Luke 23:27 A great number of the people followed him, and among them were women who were beating their breasts and wailing for him.

Luke 23:28 But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.

Luke 23:29 For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’

Luke 23:30 Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’

Luke 23:31 For if they do this when the wood is green, what will happen when it is dry?”

Luke 23:32 Two others also, who were criminals, were led away to be put to death with him.

Luke 23:33 When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

Luke 23:34 Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing.

Luke 23:35 And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!”

Luke 23:36 The soldiers also mocked him, coming up and offering him sour wine,

Luke 23:37 and saying, “If you are the King of the Jews, save yourself!”

Luke 23:38 There was also an inscription over him, “This is the King of the Jews.”

Luke 23:39 One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!”

Luke 23:40 But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?

Luke 23:41 And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

Luke 23:42 Then he said, "Jesus, remember me when you come into your kingdom."

Luke 23:43 He replied, "Truly I tell you, today you will be with me in Paradise."

Luke 23:44 It was now about noon, and darkness came over the whole land until three in the afternoon,

Luke 23:45 while the sun's light failed; and the curtain of the temple was torn in two.

Luke 23:46 Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last.

Luke 23:47 When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent."

Luke 23:48 And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts.

Luke 23:49 But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Luke 23:50 Now there was a good and righteous man named Joseph, who, though a member of the council,

Luke 23:51 had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God.

Luke 23:52 This man went to Pilate and asked for the body of Jesus.

Luke 23:53 Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid.

Luke 23:54 It was the day of Preparation, and the sabbath was beginning.

Luke 23:55 The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid.

Luke 23:56 Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

Luke 24:1 But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared.

Luke 24:2 They found the stone rolled away from the tomb,

Luke 24:3 but when they went in, they did not find the body.

Luke 24:4 While they were perplexed about this, suddenly two men in dazzling clothes stood beside them.

Luke 24:5 The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen.

Luke 24:6 Remember how he told you, while he was still in Galilee,

Luke 24:7 that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.”

Luke 24:8 Then they remembered his words,

Luke 24:9 and returning from the tomb, they told all this to the eleven and to all the rest.

Luke 24:10 Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles.

Luke 24:11 But these words seemed to them an idle tale, and they did not believe them.

Luke 24:12 But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Luke 24:13 Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem,

Luke 24:14 and talking with each other about all these things that had happened.

Luke 24:15 While they were talking and discussing, Jesus himself came near and went with them,

Luke 24:16 but their eyes were kept from recognizing him.

Luke 24:17 And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad.

Luke 24:18 Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?”

Luke 24:19 He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,

Luke 24:20 and how our chief priests and leaders handed him over to be condemned to death and crucified him.

Luke 24:21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.

Luke 24:22 Moreover, some women of our group astounded us. They were at the tomb early this morning,

Luke 24:23 and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive.

Luke 24:24 Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him."

Luke 24:25 Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared!

Luke 24:26 Was it not necessary that the Messiah should suffer these things and then enter into his glory?"

Luke 24:27 Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

Luke 24:28 As they came near the village to which they were going, he walked ahead as if he were going on.

Luke 24:29 But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them.

Luke 24:30 When he was at the table with them, he took bread, blessed and broke it, and gave it to them.

Luke 24:31 Then their eyes were opened, and they recognized him; and he vanished from their sight.

Luke 24:32 They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"

Luke 24:33 That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together.

Luke 24:34 They were saying, "The Lord has risen indeed, and he has appeared to Simon!"

Luke 24:35 Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Luke 24:36 While they were talking about this, Jesus himself stood among them and said to them, "Peace be with you."

Luke 24:37 They were startled and terrified, and thought that they were seeing a ghost.

Luke 24:38 He said to them, "Why are you frightened, and why do doubts arise in your hearts?

Luke 24:39 Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have."

Luke 24:40 And when he had said this, he showed them his hands and his feet.

Luke 24:41 While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?"

Luke 24:42 They gave him a piece of broiled fish,

Luke 24:43 and he took it and ate in their presence.

Luke 24:44 Then he said to them, “These are my words that I spoke to you while I was still with you— that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.”

Luke 24:45 Then he opened their minds to understand the scriptures,

Luke 24:46 and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day,

Luke 24:47 and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem.

Luke 24:48 You are witnesses of these things.

Luke 24:49 And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

Luke 24:50 Then he led them out as far as Bethany, and, lifting up his hands, he blessed them.

Luke 24:51 While he was blessing them, he withdrew from them and was carried up into heaven.

Luke 24:52 And they worshiped him, and returned to Jerusalem with great joy;

Luke 24:53 and they were continually in the temple blessing God.

John

1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 He was in the beginning with God.

John 1:3 All things came into being through him, and without him not one thing came into being. What has come into being

John 1:4 in him was life, and the life was the light of all people.

John 1:5 The light shines in the darkness, and the darkness did not overcome it.

John 1:6 There was a man sent from God, whose name was John.

John 1:7 He came as a witness to testify to the light, so that all might believe through him.

John 1:8 He himself was not the light, but he came to testify to the light.

John 1:9 The true light, which enlightens everyone, was coming into the world.

John 1:10 He was in the world, and the world came into being through him; yet the world did not know him.

John 1:11 He came to what was his own, and his own people did not accept him.

John 1:12 But to all who received him, who believed in his name, he gave power to become children of God,

John 1:13 who were born, not of blood or of the will of the flesh or of the will of man, but of God.

John 1:14 And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

John 1:15 (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'")

John 1:16 From his fullness we have all received, grace upon grace.

John 1:17 The law indeed was given through Moses; grace and truth came through Jesus Christ.

John 1:18 No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

John 1:19 This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?"

John 1:20 He confessed and did not deny it, but confessed, "I am not the Messiah."

John 1:21 And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No."

John 1:22 Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?"

John 1:23 He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,'" as the prophet Isaiah said.

John 1:24 Now they had been sent from the Pharisees.

John 1:25 They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?"

John 1:26 John answered them, "I baptize with water. Among you stands one whom you do not know,

John 1:27 the one who is coming after me; I am not worthy to untie the thong of his sandal."

John 1:28 This took place in Bethany across the Jordan where John was baptizing.

John 1:29 The next day he saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!

John 1:30 This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.'

John 1:31 I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel."

John 1:32 And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him.

John 1:33 I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’

John 1:34 And I myself have seen and have testified that this is the Son of God.”

John 1:35 The next day John again was standing with two of his disciples,

John 1:36 and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!”

John 1:37 The two disciples heard him say this, and they followed Jesus.

John 1:38 When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?”

John 1:39 He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon.

John 1:40 One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother.

John 1:41 He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed).

John 1:42 He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

John 1:43 The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.”

John 1:44 Now Philip was from Bethsaida, the city of Andrew and Peter.

John 1:45 Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.”

John 1:46 Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.”

John 1:47 When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!”

John 1:48 Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.”

John 1:49 Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!”

John 1:50 Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.”

John 1:51 And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

John 2:1 On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there.

John 2:2 Jesus and his disciples had also been invited to the wedding.

John 2:3 When the wine gave out, the mother of Jesus said to him, “They have no wine.”

John 2:4 And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.”

John 2:5 His mother said to the servants, “Do whatever he tells you.”

John 2:6 Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons.

John 2:7 Jesus said to them, “Fill the jars with water.” And they filled them up to the brim.

John 2:8 He said to them, “Now draw some out, and take it to the chief steward.” So they took it.

John 2:9 When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom

John 2:10 and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.”

John 2:11 Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

John 2:12 After this he went down to Capernaum with his mother, his brothers, and his disciples; and they remained there a few days.

John 2:13 The Passover of the Jews was near, and Jesus went up to Jerusalem.

John 2:14 In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables.

John 2:15 Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables.

John 2:16 He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!”

John 2:17 His disciples remembered that it was written, “Zeal for your house will consume me.”

John 2:18 The Jews then said to him, “What sign can you show us for doing this?”

John 2:19 Jesus answered them, “Destroy this temple, and in three days I will raise it up.”

John 2:20 The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?”

John 2:21 But he was speaking of the temple of his body.

John 2:22 After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

John 2:23 When he was in Jerusalem during the Passover festival, many believed in his name because they saw the signs that he was doing.

John 2:24 But Jesus on his part would not entrust himself to them, because he knew all people

John 2:25 and needed no one to testify about anyone; for he himself knew what was in everyone.

John 3:1 Now there was a Pharisee named Nicodemus, a leader of the Jews.

John 3:2 He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.”

John 3:3 Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.”

John 3:4 Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?”

John 3:5 Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit.

John 3:6 What is born of the flesh is flesh, and what is born of the Spirit is spirit.

John 3:7 Do not be astonished that I said to you, ‘You must be born from above.’

John 3:8 The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

John 3:9 Nicodemus said to him, “How can these things be?”

John 3:10 Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

John 3:11 “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony.

John 3:12 If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things?

John 3:13 No one has ascended into heaven except the one who descended from heaven, the Son of Man.

John 3:14 And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,

John 3:15 that whoever believes in him may have eternal life.

John 3:16 “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

John 3:17 “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

John 3:18 Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God.

John 3:19 And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil.

John 3:20 For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed.

John 3:21 But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

John 3:22 After this Jesus and his disciples went into the Judean countryside, and he spent some time there with them and baptized.

John 3:23 John also was baptizing at Aenon near Salim because water was abundant there; and people kept coming and were being baptized

John 3:24 —John, of course, had not yet been thrown into prison.

John 3:25 Now a discussion about purification arose between John’s disciples and a Jew.

John 3:26 They came to John and said to him, “Rabbi, the one who was with you across the Jordan, to whom you testified, here he is baptizing, and all are going to him.”

John 3:27 John answered, “No one can receive anything except what has been given from heaven.

John 3:28 You yourselves are my witnesses that I said, ‘I am not the Messiah, but I have been sent ahead of him.’

John 3:29 He who has the bride is the bridegroom. The friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom’s voice. For this reason my joy has been fulfilled.

John 3:30 He must increase, but I must decrease.”

John 3:31 The one who comes from above is above all; the one who is of the earth belongs to the earth and speaks about earthly things. The one who comes from heaven is above all.

John 3:32 He testifies to what he has seen and heard, yet no one accepts his testimony.

John 3:33 Whoever has accepted his testimony has certified this, that God is true.

John 3:34 He whom God has sent speaks the words of God, for he gives the Spirit without measure.

John 3:35 The Father loves the Son and has placed all things in his hands.

John 3:36 Whoever believes in the Son has eternal life; whoever disobeys the Son will not see life, but must endure God’s wrath.

John 4:1 Now when Jesus learned that the Pharisees had heard, “Jesus is making and baptizing more disciples than John”

John 4:2 —although it was not Jesus himself but his disciples who baptized—

John 4:3 he left Judea and started back to Galilee.

John 4:4 But he had to go through Samaria.

John 4:5 So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.

John 4:6 Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

John 4:7 A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.”

John 4:8 (His disciples had gone to the city to buy food.)

John 4:9 The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.)

John 4:10 Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.”

John 4:11 The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water?

John 4:12 Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?”

John 4:13 Jesus said to her, “Everyone who drinks of this water will be thirsty again,

John 4:14 but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.”

John 4:15 The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

John 4:16 Jesus said to her, “Go, call your husband, and come back.”

John 4:17 The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’;

John 4:18 for you have had five husbands, and the one you have now is not your husband. What you have said is true!”

John 4:19 The woman said to him, “Sir, I see that you are a prophet.

John 4:20 Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.”

John 4:21 Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.

John 4:22 You worship what you do not know; we worship what we know, for salvation is from the Jews.

John 4:23 But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.

John 4:24 God is spirit, and those who worship him must worship in spirit and truth.”

John 4:25 The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.”

John 4:26 Jesus said to her, “I am he, the one who is speaking to you.”

John 4:27 Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?”

John 4:28 Then the woman left her water jar and went back to the city. She said to the people,

John 4:29 “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?”

John 4:30 They left the city and were on their way to him.

John 4:31 Meanwhile the disciples were urging him, “Rabbi, eat something.”

John 4:32 But he said to them, “I have food to eat that you do not know about.”

John 4:33 So the disciples said to one another, “Surely no one has brought him something to eat?”

John 4:34 Jesus said to them, “My food is to do the will of him who sent me and to complete his work.

John 4:35 Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting.

John 4:36 The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together.

John 4:37 For here the saying holds true, 'One sows and another reaps.'

John 4:38 I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

John 4:39 Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done."

John 4:40 So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days.

John 4:41 And many more believed because of his word.

John 4:42 They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

John 4:43 When the two days were over, he went from that place to Galilee

John 4:44 (for Jesus himself had testified that a prophet has no honor in the prophet's own country).

John 4:45 When he came to Galilee, the Galileans welcomed him, since they had seen all that he had done in Jerusalem at the festival; for they too had gone to the festival.

John 4:46 Then he came again to Cana in Galilee where he had changed the water into wine. Now there was a royal official whose son lay ill in Capernaum.

John 4:47 When he heard that Jesus had come from Judea to Galilee, he went and begged him to come down and heal his son, for he was at the point of death.

John 4:48 Then Jesus said to him, "Unless you see signs and wonders you will not believe."

John 4:49 The official said to him, "Sir, come down before my little boy dies."

John 4:50 Jesus said to him, "Go; your son will live." The man believed the word that Jesus spoke to him and started on his way.

John 4:51 As he was going down, his slaves met him and told him that his child was alive.

John 4:52 So he asked them the hour when he began to recover, and they said to him, "Yesterday at one in the afternoon the fever left him."

John 4:53 The father realized that this was the hour when Jesus had said to him, “Your son will live.” So he himself believed, along with his whole household.

John 4:54 Now this was the second sign that Jesus did after coming from Judea to Galilee.

John 5:1 After this there was a festival of the Jews, and Jesus went up to Jerusalem.

John 5:2 Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes.

John 5:3 In these lay many invalids— blind, lame, and paralyzed.

John 5:4

John 5:5 One man was there who had been ill for thirty-eight years.

John 5:6 When Jesus saw him lying there and knew that he had been there a long time, he said to him, “Do you want to be made well?”

John 5:7 The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.”

John 5:8 Jesus said to him, “Stand up, take your mat and walk.”

John 5:9 At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

John 5:10 So the Jews said to the man who had been cured, “It is the sabbath; it is not lawful for you to carry your mat.”

John 5:11 But he answered them, “The man who made me well said to me, ‘Take up your mat and walk.’“

John 5:12 They asked him, “Who is the man who said to you, ‘Take it up and walk’?”

John 5:13 Now the man who had been healed did not know who it was, for Jesus had disappeared in the crowd that was there.

John 5:14 Later Jesus found him in the temple and said to him, “See, you have been made well! Do not sin any more, so that nothing worse happens to you.”

John 5:15 The man went away and told the Jews that it was Jesus who had made him well.

John 5:16 Therefore the Jews started persecuting Jesus, because he was doing such things on the sabbath.

John 5:17 But Jesus answered them, “My Father is still working, and I also am working.”

John 5:18 For this reason the Jews were seeking all the more to kill him, because he was not only breaking the sabbath, but was also calling God his own Father, thereby making himself equal to God.

John 5:19 Jesus said to them, “Very truly, I tell you, the Son can do nothing on his own, but only what he sees the Father doing; for whatever the Father does, the Son does likewise.

John 5:20 The Father loves the Son and shows him all that he himself is doing; and he will show him greater works than these, so that you will be astonished.

John 5:21 Indeed, just as the Father raises the dead and gives them life, so also the Son gives life to whomever he wishes.

John 5:22 The Father judges no one but has given all judgment to the Son,

John 5:23 so that all may honor the Son just as they honor the Father. Anyone who does not honor the Son does not honor the Father who sent him.

John 5:24 Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life.

John 5:25 “Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live.

John 5:26 For just as the Father has life in himself, so he has granted the Son also to have life in himself;

John 5:27 and he has given him authority to execute judgment, because he is the Son of Man.

John 5:28 Do not be astonished at this; for the hour is coming when all who are in their graves will hear his voice

John 5:29 and will come out— those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.

John 5:30 “I can do nothing on my own. As I hear, I judge; and my judgment is just, because I seek to do not my own will but the will of him who sent me.

John 5:31 “If I testify about myself, my testimony is not true.

John 5:32 There is another who testifies on my behalf, and I know that his testimony to me is true.

John 5:33 You sent messengers to John, and he testified to the truth.

John 5:34 Not that I accept such human testimony, but I say these things so that you may be saved.

John 5:35 He was a burning and shining lamp, and you were willing to rejoice for a while in his light.

John 5:36 But I have a testimony greater than John's. The works that the Father has given me to complete, the very works that I am doing, testify on my behalf that the Father has sent me.

John 5:37 And the Father who sent me has himself testified on my behalf. You have never heard his voice or seen his form,

John 5:38 and you do not have his word abiding in you, because you do not believe him whom he has sent.

John 5:39 "You search the scriptures because you think that in them you have eternal life; and it is they that testify on my behalf.

John 5:40 Yet you refuse to come to me to have life.

John 5:41 I do not accept glory from human beings.

John 5:42 But I know that you do not have the love of God in you.

John 5:43 I have come in my Father's name, and you do not accept me; if another comes in his own name, you will accept him.

John 5:44 How can you believe when you accept glory from one another and do not seek the glory that comes from the one who alone is God?

John 5:45 Do not think that I will accuse you before the Father; your accuser is Moses, on whom you have set your hope.

John 5:46 If you believed Moses, you would believe me, for he wrote about me.

John 5:47 But if you do not believe what he wrote, how will you believe what I say?"

John 6:1 After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias.

John 6:2 A large crowd kept following him, because they saw the signs that he was doing for the sick.

John 6:3 Jesus went up the mountain and sat down there with his disciples.

John 6:4 Now the Passover, the festival of the Jews, was near.

John 6:5 When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?"

John 6:6 He said this to test him, for he himself knew what he was going to do.

John 6:7 Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little."

John 6:8 One of his disciples, Andrew, Simon Peter's brother, said to him,

John 6:9 "There is a boy here who has five barley loaves and two fish. But what are they among so many people?"

John 6:10 Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all.

John 6:11 Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.

John 6:12 When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.”

John 6:13 So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets.

John 6:14 When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

John 6:15 When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

John 6:16 When evening came, his disciples went down to the sea,

John 6:17 got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them.

John 6:18 The sea became rough because a strong wind was blowing.

John 6:19 When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified.

John 6:20 But he said to them, “It is I; do not be afraid.”

John 6:21 Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

John 6:22 The next day the crowd that had stayed on the other side of the sea saw that there had been only one boat there. They also saw that Jesus had not got into the boat with his disciples, but that his disciples had gone away alone.

John 6:23 Then some boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks.

John 6:24 So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

John 6:25 When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?”

John 6:26 Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves.

John 6:27 Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.”

John 6:28 Then they said to him, “What must we do to perform the works of God?”

John 6:29 Jesus answered them, “This is the work of God, that you believe in him whom he has sent.”

John 6:30 So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing?

John 6:31 Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’“

John 6:32 Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven.

John 6:33 For the bread of God is that which comes down from heaven and gives life to the world.”

John 6:34 They said to him, “Sir, give us this bread always.”

John 6:35 Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

John 6:36 But I said to you that you have seen me and yet do not believe.

John 6:37 Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away;

John 6:38 for I have come down from heaven, not to do my own will, but the will of him who sent me.

John 6:39 And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day.

John 6:40 This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.”

John 6:41 Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.”

John 6:42 They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven’?”

John 6:43 Jesus answered them, “Do not complain among yourselves.

John 6:44 No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day.

John 6:45 It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me.

John 6:46 Not that anyone has seen the Father except the one who is from God; he has seen the Father.

John 6:47 Very truly, I tell you, whoever believes has eternal life.

John 6:48 I am the bread of life.

John 6:49 Your ancestors ate the manna in the wilderness, and they died.

John 6:50 This is the bread that comes down from heaven, so that one may eat of it and not die.

John 6:51 I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

John 6:52 The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?”

John 6:53 So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.

John 6:54 Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day;

John 6:55 for my flesh is true food and my blood is true drink.

John 6:56 Those who eat my flesh and drink my blood abide in me, and I in them.

John 6:57 Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me.

John 6:58 This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

John 6:59 He said these things while he was teaching in the synagogue at Capernaum.

John 6:60 When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?”

John 6:61 But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you?

John 6:62 Then what if you were to see the Son of Man ascending to where he was before?

John 6:63 It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life.

John 6:64 But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him.

John 6:65 And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father."

John 6:66 Because of this many of his disciples turned back and no longer went about with him.

John 6:67 So Jesus asked the twelve, "Do you also wish to go away?"

John 6:68 Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life.

John 6:69 We have come to believe and know that you are the Holy One of God."

John 6:70 Jesus answered them, "Did I not choose you, the twelve? Yet one of you is a devil."

John 6:71 He was speaking of Judas son of Simon Iscariot, for he, though one of the twelve, was going to betray him.

John 7:1 After this Jesus went about in Galilee. He did not wish to go about in Judea because the Jews were looking for an opportunity to kill him.

John 7:2 Now the Jewish festival of Booths was near.

John 7:3 So his brothers said to him, "Leave here and go to Judea so that your disciples also may see the works you are doing;

John 7:4 for no one who wants to be widely known acts in secret. If you do these things, show yourself to the world."

John 7:5 (For not even his brothers believed in him.)

John 7:6 Jesus said to them, "My time has not yet come, but your time is always here.

John 7:7 The world cannot hate you, but it hates me because I testify against it that its works are evil.

John 7:8 Go to the festival yourselves. I am not going to this festival, for my time has not yet fully come."

John 7:9 After saying this, he remained in Galilee.

John 7:10 But after his brothers had gone to the festival, then he also went, not publicly but as it were in secret.

John 7:11 The Jews were looking for him at the festival and saying, "Where is he?"

John 7:12 And there was considerable complaining about him among the crowds. While some were saying, "He is a good man," others were saying, "No, he is deceiving the crowd."

John 7:13 Yet no one would speak openly about him for fear of the Jews.

John 7:14 About the middle of the festival Jesus went up into the temple and began to teach.

John 7:15 The Jews were astonished at it, saying, “How does this man have such learning, when he has never been taught?”

John 7:16 Then Jesus answered them, “My teaching is not mine but his who sent me.

John 7:17 Anyone who resolves to do the will of God will know whether the teaching is from God or whether I am speaking on my own.

John 7:18 Those who speak on their own seek their own glory; but the one who seeks the glory of him who sent him is true, and there is nothing false in him.

John 7:19 “Did not Moses give you the law? Yet none of you keeps the law. Why are you looking for an opportunity to kill me?”

John 7:20 The crowd answered, “You have a demon! Who is trying to kill you?”

John 7:21 Jesus answered them, “I performed one work, and all of you are astonished.

John 7:22 Moses gave you circumcision (it is, of course, not from Moses, but from the patriarchs), and you circumcise a man on the sabbath.

John 7:23 If a man receives circumcision on the sabbath in order that the law of Moses may not be broken, are you angry with me because I healed a man’s whole body on the sabbath?

John 7:24 Do not judge by appearances, but judge with right judgment.”

John 7:25 Now some of the people of Jerusalem were saying, “Is not this the man whom they are trying to kill?

John 7:26 And here he is, speaking openly, but they say nothing to him! Can it be that the authorities really know that this is the Messiah?

John 7:27 Yet we know where this man is from; but when the Messiah comes, no one will know where he is from.”

John 7:28 Then Jesus cried out as he was teaching in the temple, “You know me, and you know where I am from. I have not come on my own. But the one who sent me is true, and you do not know him.

John 7:29 I know him, because I am from him, and he sent me.”

John 7:30 Then they tried to arrest him, but no one laid hands on him, because his hour had not yet come.

John 7:31 Yet many in the crowd believed in him and were saying, “When the Messiah comes, will he do more signs than this man has done?”

John 7:32 The Pharisees heard the crowd muttering such things about him, and the chief priests and Pharisees sent temple police to arrest him.

John 7:33 Jesus then said, “I will be with you a little while longer, and then I am going to him who sent me.

John 7:34 You will search for me, but you will not find me; and where I am, you cannot come.”

John 7:35 The Jews said to one another, “Where does this man intend to go that we will not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks?

John 7:36 What does he mean by saying, ‘You will search for me and you will not find me’ and ‘Where I am, you cannot come’?”

John 7:37 On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me,

John 7:38 and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’“

John 7:39 Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

John 7:40 When they heard these words, some in the crowd said, “This is really the prophet.”

John 7:41 Others said, “This is the Messiah.” But some asked, “Surely the Messiah does not come from Galilee, does he?

John 7:42 Has not the scripture said that the Messiah is descended from David and comes from Bethlehem, the village where David lived?”

John 7:43 So there was a division in the crowd because of him.

John 7:44 Some of them wanted to arrest him, but no one laid hands on him.

John 7:45 Then the temple police went back to the chief priests and Pharisees, who asked them, “Why did you not arrest him?”

John 7:46 The police answered, “Never has anyone spoken like this!”

John 7:47 Then the Pharisees replied, “Surely you have not been deceived too, have you?

John 7:48 Has any one of the authorities or of the Pharisees believed in him?

John 7:49 But this crowd, which does not know the law— they are accursed.”

John 7:50 Nicodemus, who had gone to Jesus before, and who was one of them, asked,

John 7:51 “Our law does not judge people without first giving them a hearing to find out what they are doing, does it?”

John 7:52 They replied, “Surely you are not also from Galilee, are you? Search and you will see that no prophet is to arise from Galilee.”

John 7:53 Then each of them went home,

John 8:1 while Jesus went to the Mount of Olives.

John 8:2 Early in the morning he came again to the temple. All the people came to him and he sat down and began to teach them.

John 8:3 The scribes and the Pharisees brought a woman who had been caught in adultery; and making her stand before all of them,

John 8:4 they said to him, “Teacher, this woman was caught in the very act of committing adultery.

John 8:5 Now in the law Moses commanded us to stone such women. Now what do you say?”

John 8:6 They said this to test him, so that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground.

John 8:7 When they kept on questioning him, he straightened up and said to them, “Let anyone among you who is without sin be the first to throw a stone at her.”

John 8:8 And once again he bent down and wrote on the ground.

John 8:9 When they heard it, they went away, one by one, beginning with the elders; and Jesus was left alone with the woman standing before him.

John 8:10 Jesus straightened up and said to her, “Woman, where are they? Has no one condemned you?”

John 8:11 She said, “No one, sir.” And Jesus said, “Neither do I condemn you. Go your way, and from now on do not sin again.”

John 8:12 Again Jesus spoke to them, saying, “I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life.”

John 8:13 Then the Pharisees said to him, “You are testifying on your own behalf; your testimony is not valid.”

John 8:14 Jesus answered, “Even if I testify on my own behalf, my testimony is valid because I know where I have come from and where I am going, but you do not know where I come from or where I am going.

John 8:15 You judge by human standards; I judge no one.

John 8:16 Yet even if I do judge, my judgment is valid; for it is not I alone who judge, but I and the Father who sent me.

John 8:17 In your law it is written that the testimony of two witnesses is valid.

John 8:18 I testify on my own behalf, and the Father who sent me testifies on my behalf.”

John 8:19 Then they said to him, “Where is your Father?” Jesus answered, “You know neither me nor my Father. If you knew me, you would know my Father also.”

John 8:20 He spoke these words while he was teaching in the treasury of the temple, but no one arrested him, because his hour had not yet come.

John 8:21 Again he said to them, “I am going away, and you will search for me, but you will die in your sin. Where I am going, you cannot come.”

John 8:22 Then the Jews said, “Is he going to kill himself? Is that what he means by saying, ‘Where I am going, you cannot come’?”

John 8:23 He said to them, “You are from below, I am from above; you are of this world, I am not of this world.

John 8:24 I told you that you would die in your sins, for you will die in your sins unless you believe that I am he.”

John 8:25 They said to him, “Who are you?” Jesus said to them, “Why do I speak to you at all?

John 8:26 I have much to say about you and much to condemn; but the one who sent me is true, and I declare to the world what I have heard from him.”

John 8:27 They did not understand that he was speaking to them about the Father.

John 8:28 So Jesus said, “When you have lifted up the Son of Man, then you will realize that I am he, and that I do nothing on my own, but I speak these things as the Father instructed me.

John 8:29 And the one who sent me is with me; he has not left me alone, for I always do what is pleasing to him.”

John 8:30 As he was saying these things, many believed in him.

John 8:31 Then Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples;

John 8:32 and you will know the truth, and the truth will make you free.”

John 8:33 They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

John 8:34 Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin.

John 8:35 The slave does not have a permanent place in the household; the son has a place there forever.

John 8:36 So if the Son makes you free, you will be free indeed.

John 8:37 I know that you are descendants of Abraham; yet you look for an opportunity to kill me, because there is no place in you for my word.

John 8:38 I declare what I have seen in the Father's presence; as for you, you should do what you have heard from the Father."

John 8:39 They answered him, "Abraham is our father." Jesus said to them, "If you were Abraham's children, you would be doing what Abraham did,

John 8:40 but now you are trying to kill me, a man who has told you the truth that I heard from God. This is not what Abraham did.

John 8:41 You are indeed doing what your father does." They said to him, "We are not illegitimate children; we have one father, God himself."

John 8:42 Jesus said to them, "If God were your Father, you would love me, for I came from God and now I am here. I did not come on my own, but he sent me.

John 8:43 Why do you not understand what I say? It is because you cannot accept my word.

John 8:44 You are from your father the devil, and you choose to do your father's desires. He was a murderer from the beginning and does not stand in the truth, because there is no truth in him. When he lies, he speaks according to his own nature, for he is a liar and the father of lies.

John 8:45 But because I tell the truth, you do not believe me.

John 8:46 Which of you convicts me of sin? If I tell the truth, why do you not believe me?

John 8:47 Whoever is from God hears the words of God. The reason you do not hear them is that you are not from God."

John 8:48 The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?"

John 8:49 Jesus answered, "I do not have a demon; but I honor my Father, and you dishonor me.

John 8:50 Yet I do not seek my own glory; there is one who seeks it and he is the judge.

John 8:51 Very truly, I tell you, whoever keeps my word will never see death."

John 8:52 The Jews said to him, "Now we know that you have a demon. Abraham died, and so did the prophets; yet you say, 'Whoever keeps my word will never taste death.'

John 8:53 Are you greater than our father Abraham, who died? The prophets also died. Who do you claim to be?"

John 8:54 Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, he of whom you say, 'He is our God,' John 8:55 though you do not know him. But I know him; if I would say that I do not know him, I would be a liar like you. But I do know him and I keep his word.

John 8:56 Your ancestor Abraham rejoiced that he would see my day; he saw it and was glad."

John 8:57 Then the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?"

John 8:58 Jesus said to them, "Very truly, I tell you, before Abraham was, I am."

John 8:59 So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

John 9:1 As he walked along, he saw a man blind from birth.

John 9:2 His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"

John 9:3 Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him.

John 9:4 We must work the works of him who sent me while it is day; night is coming when no one can work.

John 9:5 As long as I am in the world, I am the light of the world."

John 9:6 When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes,

John 9:7 saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see.

John 9:8 The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?"

John 9:9 Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man."

John 9:10 But they kept asking him, "Then how were your eyes opened?"

John 9:11 He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight."

John 9:12 They said to him, "Where is he?" He said, "I do not know."

John 9:13 They brought to the Pharisees the man who had formerly been blind.

John 9:14 Now it was a sabbath day when Jesus made the mud and opened his eyes.

John 9:15 Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see."

John 9:16 Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided.

John 9:17 So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

John 9:18 The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight

John 9:19 and asked them, “Is this your son, who you say was born blind? How then does he now see?”

John 9:20 His parents answered, “We know that this is our son, and that he was born blind;

John 9:21 but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.”

John 9:22 His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue.

John 9:23 Therefore his parents said, “He is of age; ask him.”

John 9:24 So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.”

John 9:25 He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.”

John 9:26 They said to him, “What did he do to you? How did he open your eyes?”

John 9:27 He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?”

John 9:28 Then they reviled him, saying, “You are his disciple, but we are disciples of Moses.

John 9:29 We know that God has spoken to Moses, but as for this man, we do not know where he comes from.”

John 9:30 The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes.

John 9:31 We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will.

John 9:32 Never since the world began has it been heard that anyone opened the eyes of a person born blind.

John 9:33 If this man were not from God, he could do nothing.”

John 9:34 They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

John 9:35 Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?”

John 9:36 He answered, “And who is he, sir? Tell me, so that I may believe in him.”

John 9:37 Jesus said to him, “You have seen him, and the one speaking with you is he.”

John 9:38 He said, “Lord, I believe.” And he worshiped him.

John 9:39 Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.”

John 9:40 Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?”

John 9:41 Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.

John 10:1 “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit.

John 10:2 The one who enters by the gate is the shepherd of the sheep.

John 10:3 The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out.

John 10:4 When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice.

John 10:5 They will not follow a stranger, but they will run from him because they do not know the voice of strangers.”

John 10:6 Jesus used this figure of speech with them, but they did not understand what he was saying to them.

John 10:7 So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep.

John 10:8 All who came before me are thieves and bandits; but the sheep did not listen to them.

John 10:9 I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture.

John 10:10 The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

John 10:11 “I am the good shepherd. The good shepherd lays down his life for the sheep.

John 10:12 The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away— and the wolf snatches them and scatters them.

John 10:13 The hired hand runs away because a hired hand does not care for the sheep.

John 10:14 I am the good shepherd. I know my own and my own know me,

John 10:15 just as the Father knows me and I know the Father. And I lay down my life for the sheep.

John 10:16 I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

John 10:17 For this reason the Father loves me, because I lay down my life in order to take it up again.

John 10:18 No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

John 10:19 Again the Jews were divided because of these words.

John 10:20 Many of them were saying, "He has a demon and is out of his mind. Why listen to him?"

John 10:21 Others were saying, "These are not the words of one who has a demon. Can a demon open the eyes of the blind?"

John 10:22 At that time the festival of the Dedication took place in Jerusalem. It was winter,

John 10:23 and Jesus was walking in the temple, in the portico of Solomon.

John 10:24 So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly."

John 10:25 Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me;

John 10:26 but you do not believe, because you do not belong to my sheep.

John 10:27 My sheep hear my voice. I know them, and they follow me.

John 10:28 I give them eternal life, and they will never perish. No one will snatch them out of my hand.

John 10:29 What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand.

John 10:30 The Father and I are one."

John 10:31 The Jews took up stones again to stone him.

John 10:32 Jesus replied, "I have shown you many good works from the Father. For which of these are you going to stone me?"

John 10:33 The Jews answered, "It is not for a good work that we are going to stone you, but for blasphemy, because you, though only a human being, are making yourself God."

John 10:34 Jesus answered, “Is it not written in your law, ‘I said, you are gods’?

John 10:35 If those to whom the word of God came were called ‘gods’— and the scripture cannot be annulled—

John 10:36 can you say that the one whom the Father has sanctified and sent into the world is blaspheming because I said, ‘I am God’s Son’?

John 10:37 If I am not doing the works of my Father, then do not believe me.

John 10:38 But if I do them, even though you do not believe me, believe the works, so that you may know and understand that the Father is in me and I am in the Father.”

John 10:39 Then they tried to arrest him again, but he escaped from their hands.

John 10:40 He went away again across the Jordan to the place where John had been baptizing earlier, and he remained there.

John 10:41 Many came to him, and they were saying, “John performed no sign, but everything that John said about this man was true.”

John 10:42 And many believed in him there.

John 11:1 Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha.

John 11:2 Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill.

John 11:3 So the sisters sent a message to Jesus, “Lord, he whom you love is ill.”

John 11:4 But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.”

John 11:5 Accordingly, though Jesus loved Martha and her sister and Lazarus,

John 11:6 after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

John 11:7 Then after this he said to the disciples, “Let us go to Judea again.”

John 11:8 The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?”

John 11:9 Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world.

John 11:10 But those who walk at night stumble, because the light is not in them.”

John 11:11 After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.”

John 11:12 The disciples said to him, “Lord, if he has fallen asleep, he will be all right.”

John 11:13 Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.

John 11:14 Then Jesus told them plainly, “Lazarus is dead.

John 11:15 For your sake I am glad I was not there, so that you may believe. But let us go to him.”

John 11:16 Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

John 11:17 When Jesus arrived, he found that Lazarus had already been in the tomb four days.

John 11:18 Now Bethany was near Jerusalem, some two miles away,

John 11:19 and many of the Jews had come to Martha and Mary to console them about their brother.

John 11:20 When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.

John 11:21 Martha said to Jesus, “Lord, if you had been here, my brother would not have died.

John 11:22 But even now I know that God will give you whatever you ask of him.”

John 11:23 Jesus said to her, “Your brother will rise again.”

John 11:24 Martha said to him, “I know that he will rise again in the resurrection on the last day.”

John 11:25 Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live,

John 11:26 and everyone who lives and believes in me will never die. Do you believe this?”

John 11:27 She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

John 11:28 When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.”

John 11:29 And when she heard it, she got up quickly and went to him.

John 11:30 Now Jesus had not yet come to the village, but was still at the place where Martha had met him.

John 11:31 The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.

John 11:32 When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.”

John 11:33 When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.

John 11:34 He said, “Where have you laid him?” They said to him, “Lord, come and see.”

John 11:35 Jesus began to weep.

John 11:36 So the Jews said, “See how he loved him!”

John 11:37 But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

John 11:38 Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.

John 11:39 Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.”

John 11:40 Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”

John 11:41 So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.

John 11:42 I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”

John 11:43 When he had said this, he cried with a loud voice, “Lazarus, come out!”

John 11:44 The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

John 11:45 Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

John 11:46 But some of them went to the Pharisees and told them what he had done.

John 11:47 So the chief priests and the Pharisees called a meeting of the council, and said, “What are we to do? This man is performing many signs.

John 11:48 If we let him go on like this, everyone will believe in him, and theRomans will come and destroy both our holy place and our nation.”

John 11:49 But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all!

John 11:50 You do not understand that it is better for you to have one man die for the people than to have the whole nation destroyed.”

John 11:51 He did not say this on his own, but being high priest that year he prophesied that Jesus was about to die for the nation,

John 11:52 and not for the nation only, but to gather into one the dispersed children of God.

John 11:53 So from that day on they planned to put him to death.

John 11:54 Jesus therefore no longer walked about openly among the Jews, but went from there to a town called Ephraim in the region near the wilderness; and he remained there with the disciples.

John 11:55 Now the Passover of the Jews was near, and many went up from the country to Jerusalem before the Passover to purify themselves.

John 11:56 They were looking for Jesus and were asking one another as they stood in the temple, “What do you think? Surely he will not come to the festival, will he?”

John 11:57 Now the chief priests and the Pharisees had given orders that anyone who knew where Jesus was should let them know, so that they might arrest him.

John 12:1 Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead.

John 12:2 There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him.

John 12:3 Mary took a pound of costly perfume made of pure nard, anointed Jesus’ feet, and wiped them with her hair. The house was filled with the fragrance of the perfume.

John 12:4 But Judas Iscariot, one of his disciples (the one who was about to betray him), said,

John 12:5 “Why was this perfume not sold for three hundred denarii and the money given to the poor?”

John 12:6 (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.)

John 12:7 Jesus said, “Leave her alone. She bought it so that she might keep it for the day of my burial.

John 12:8 You always have the poor with you, but you do not always have me.”

John 12:9 When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead.

John 12:10 So the chief priests planned to put Lazarus to death as well, John 12:11 since it was on account of him that many of the Jews were deserting and were believing in Jesus.

John 12:12 The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem.

John 12:13 So they took branches of palm trees and went out to meet him, shouting, “Hosanna! Blessed is the one who comes in the name of the Lord— the King of Israel!”

John 12:14 Jesus found a young donkey and sat on it; as it is written:

John 12:15 “Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey’s colt!”

John 12:16 His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

John 12:17 So the crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to testify.

John 12:18 It was also because they heard that he had performed this sign that the crowd went to meet him.

John 12:19 The Pharisees then said to one another, “You see, you can do nothing. Look, the world has gone after him!”

John 12:20 Now among those who went up to worship at the festival were some Greeks.

John 12:21 They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.”

John 12:22 Philip went and told Andrew; then Andrew and Philip went and told Jesus.

John 12:23 Jesus answered them, “The hour has come for the Son of Man to be glorified.

John 12:24 Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit.

John 12:25 Those who love their life lose it, and those who hate their life in this world will keep it for eternal life.

John 12:26 Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

John 12:27 “Now my soul is troubled. And what should I say— ‘Father, save me from this hour’? No, it is for this reason that I have come to this hour.

John 12:28 Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.”

John 12:29 The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.”

John 12:30 Jesus answered, “This voice has come for your sake, not for mine.

John 12:31 Now is the judgment of this world; now the ruler of this world will be driven out.

John 12:32 And I, when I am lifted up from the earth, will draw all people to myself.”

John 12:33 He said this to indicate the kind of death he was to die.

John 12:34 The crowd answered him, “We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?”

John 12:35 Jesus said to them, “The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going.

John 12:36 While you have the light, believe in the light, so that you may become children of light.” After Jesus had said this, he departed and hid from them.

John 12:37 Although he had performed so many signs in their presence, they did not believe in him.

John 12:38 This was to fulfill the word spoken by the prophet Isaiah: “Lord, who has believed our message, and to whom has the arm of the Lord been revealed?”

John 12:39 And so they could not believe, because Isaiah also said,

John 12:40 “He has blinded their eyes and hardened their heart, so that they might not look with their eyes, and understand with their heart and turn— and I would heal them.”

John 12:41 Isaiah said this because he saw his glory and spoke about him.

John 12:42 Nevertheless many, even of the authorities, believed in him. But because of the Pharisees they did not confess it, for fear that they would be put out of the synagogue;

John 12:43 for they loved human glory more than the glory that comes from God.

John 12:44 Then Jesus cried aloud: “Whoever believes in me believes not in me but in him who sent me.

John 12:45 And whoever sees me sees him who sent me.

John 12:46 I have come as light into the world, so that everyone who believes in me should not remain in the darkness.

John 12:47 I do not judge anyone who hears my words and does not keep them, for I came not to judge the world, but to save the world.

John 12:48 The one who rejects me and does not receive my word has a judge; on the last day the word that I have spoken will serve as judge,

John 12:49 for I have not spoken on my own, but the Father who sent me has himself given me a commandment about what to say and what to speak.

John 12:50 And I know that his commandment is eternal life. What I speak, therefore, I speak just as the Father has told me.”

John 13:1 Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

John 13:2 The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper

John 13:3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God,

John 13:4 got up from the table, took off his outer robe, and tied a towel around himself.

John 13:5 Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him.

John 13:6 He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?”

John 13:7 Jesus answered, “You do not know now what I am doing, but later you will understand.”

John 13:8 Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.”

John 13:9 Simon Peter said to him, “Lord, not my feet only but also my hands and my head!”

John 13:10 Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.”

John 13:11 For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

John 13:12 After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you?

John 13:13 You call me Teacher and Lord— and you are right, for that is what I am.

John 13:14 So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet.

John 13:15 For I have set you an example, that you also should do as I have done to you.

John 13:16 Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them.

John 13:17 If you know these things, you are blessed if you do them.

John 13:18 I am not speaking of all of you; I know whom I have chosen. But it is to fulfill the scripture, 'The one who ate my bread has lifted his heel against me.'

John 13:19 I tell you this now, before it occurs, so that when it does occur, you may believe that I am he.

John 13:20 Very truly, I tell you, whoever receives one whom I send receives me; and whoever receives me receives him who sent me."

John 13:21 After saying this Jesus was troubled in spirit, and declared, "Very truly, I tell you, one of you will betray me."

John 13:22 The disciples looked at one another, uncertain of whom he was speaking.

John 13:23 One of his disciples— the one whom Jesus loved— was reclining next to him;

John 13:24 Simon Peter therefore motioned to him to ask Jesus of whom he was speaking.

John 13:25 So while reclining next to Jesus, he asked him, "Lord, who is it?"

John 13:26 Jesus answered, "It is the one to whom I give this piece of bread when I have dipped it in the dish." So when he had dipped the piece of bread, he gave it to Judas son of Simon Iscariot.

John 13:27 After he received the piece of bread, Satan entered into him. Jesus said to him, "Do quickly what you are going to do."

John 13:28 Now no one at the table knew why he said this to him.

John 13:29 Some thought that, because Judas had the common purse, Jesus was telling him, "Buy what we need for the festival"; or, that he should give something to the poor.

John 13:30 So, after receiving the piece of bread, he immediately went out. And it was night.

John 13:31 When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him.

John 13:32 If God has been glorified in him, God will also glorify him in himself and will glorify him at once.

John 13:33 Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.'

John 13:34 I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another.

John 13:35 By this everyone will know that you are my disciples, if you have love for one another.”

John 13:36 Simon Peter said to him, “Lord, where are you going?” Jesus answered, “Where I am going, you cannot follow me now; but you will follow afterward.”

John 13:37 Peter said to him, “Lord, why can I not follow you now? I will lay down my life for you.”

John 13:38 Jesus answered, “Will you lay down your life for me? Very truly, I tell you, before the cock crows, you will have denied me three times.

John 14:1 “Do not let your hearts be troubled. Believe in God, believe also in me.

John 14:2 In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you?

John 14:3 And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also.

John 14:4 And you know the way to the place where I am going.”

John 14:5 Thomas said to him, “Lord, we do not know where you are going. How can we know the way?”

John 14:6 Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.

John 14:7 If you know me, you will know my Father also. From now on you do know him and have seen him.”

John 14:8 Philip said to him, “Lord, show us the Father, and we will be satisfied.”

John 14:9 Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’?

John 14:10 Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works.

John 14:11 Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

John 14:12 Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father.

John 14:13 I will do whatever you ask in my name, so that the Father may be glorified in the Son.

John 14:14 If in my name you ask me for anything, I will do it.

John 14:15 “If you love me, you will keep my commandments.

John 14:16 And I will ask the Father, and he will give you another Advocate, to be with you forever.

John 14:17 This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

John 14:18 “I will not leave you orphaned; I am coming to you.

John 14:19 In a little while the world will no longer see me, but you will see me; because I live, you also will live.

John 14:20 On that day you will know that I am in my Father, and you in me, and I in you.

John 14:21 They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

John 14:22 Judas (not Iscariot) said to him, “Lord, how is it that you will reveal yourself to us, and not to the world?”

John 14:23 Jesus answered him, “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them.

John 14:24 Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

John 14:25 “I have said these things to you while I am still with you.

John 14:26 But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you.

John 14:27 Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

John 14:28 You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I.

John 14:29 And now I have told you this before it occurs, so that when it does occur, you may believe.

John 14:30 I will no longer talk much with you, for the ruler of this world is coming. He has no power over me;

John 14:31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us be on our way.

John 15:1 “I am the true vine, and my Father is the vinegrower.

John 15:2 He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit.

John 15:3 You have already been cleansed by the word that I have spoken to you.

John 15:4 Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me.

John 15:5 I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing.

John 15:6 Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned.

John 15:7 If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you.

John 15:8 My Father is glorified by this, that you bear much fruit and become my disciples.

John 15:9 As the Father has loved me, so I have loved you; abide in my love.

John 15:10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.

John 15:11 I have said these things to you so that my joy may be in you, and that your joy may be complete.

John 15:12 "This is my commandment, that you love one another as I have loved you.

John 15:13 No one has greater love than this, to lay down one's life for one's friends.

John 15:14 You are my friends if you do what I command you.

John 15:15 I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father.

John 15:16 You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name.

John 15:17 I am giving you these commands so that you may love one another.

John 15:18 "If the world hates you, be aware that it hated me before it hated you.

John 15:19 If you belonged to the world, the world would love you as its own. Because you do not belong to the world, but I have chosen you out of the world— therefore the world hates you.

John 15:20 Remember the word that I said to you, 'Servants are not greater than their master.' If they persecuted me, they will persecute you; if they kept my word, they will keep yours also.

John 15:21 But they will do all these things to you on account of my name, because they do not know him who sent me.

John 15:22 If I had not come and spoken to them, they would not have sin; but now they have no excuse for their sin.

John 15:23 Whoever hates me hates my Father also.

John 15:24 If I had not done among them the works that no one else did, they would not have sin. But now they have seen and hated both me and my Father.

John 15:25 It was to fulfill the word that is written in their law, 'They hated me without a cause.'

John 15:26 "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf.

John 15:27 You also are to testify because you have been with me from the beginning.

John 16:1 "I have said these things to you to keep you from stumbling.

John 16:2 They will put you out of the synagogues. Indeed, an hour is coming when those who kill you will think that by doing so they are offering worship to God.

John 16:3 And they will do this because they have not known the Father or me.

John 16:4 But I have said these things to you so that when their hour comes you may remember that I told you about them. "I did not say these things to you from the beginning, because I was with you.

John 16:5 But now I am going to him who sent me; yet none of you asks me, 'Where are you going?'

John 16:6 But because I have said these things to you, sorrow has filled your hearts.

John 16:7 Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you.

John 16:8 And when he comes, he will prove the world wrong about sin and righteousness and judgment:

John 16:9 about sin, because they do not believe in me;

John 16:10 about righteousness, because I am going to the Father and you will see me no longer;

John 16:11 about judgment, because the ruler of this world has been condemned.

John 16:12 "I still have many things to say to you, but you cannot bear them now.

John 16:13 When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come.

John 16:14 He will glorify me, because he will take what is mine and declare it to you.

John 16:15 All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

John 16:16 “A little while, and you will no longer see me, and again a little while, and you will see me.”

John 16:17 Then some of his disciples said to one another, “What does he mean by saying to us, ‘A little while, and you will no longer see me, and again a little while, and you will see me’; and ‘Because I am going to the Father’?”

John 16:18 They said, “What does he mean by this ‘a little while’? We do not know what he is talking about.”

John 16:19 Jesus knew that they wanted to ask him, so he said to them, “Are you discussing among yourselves what I meant when I said, ‘A little while, and you will no longer see me, and again a little while, and you will see me’?

John 16:20 Very truly, I tell you, you will weep and mourn, but the world will rejoice; you will have pain, but your pain will turn into joy.

John 16:21 When a woman is in labor, she has pain, because her hour has come. But when her child is born, she no longer remembers the anguish because of the joy of having brought a human being into the world.

John 16:22 So you have pain now; but I will see you again, and your hearts will rejoice, and no one will take your joy from you.

John 16:23 On that day you will ask nothing of me. Very truly, I tell you, if you ask anything of the Father in my name, he will give it to you.

John 16:24 Until now you have not asked for anything in my name. Ask and you will receive, so that your joy may be complete.

John 16:25 “I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures, but will tell you plainly of the Father.

John 16:26 On that day you will ask in my name. I do not say to you that I will ask the Father on your behalf;

John 16:27 for the Father himself loves you, because you have loved me and have believed that I came from God.

John 16:28 I came from the Father and have come into the world; again, I am leaving the world and am going to the Father.”

John 16:29 His disciples said, “Yes, now you are speaking plainly, not in any figure of speech!

John 16:30 Now we know that you know all things, and do not need to have anyone question you; by this we believe that you came from God.”

John 16:31 Jesus answered them, “Do you now believe?

John 16:32 The hour is coming, indeed it has come, when you will be scattered, each one to his home, and you will leave me alone. Yet I am not alone because the Father is with me.

John 16:33 I have said this to you, so that in me you may have peace. In the world you face persecution. But take courage; I have conquered the world!”

John 17:1 After Jesus had spoken these words, he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you,

John 17:2 since you have given him authority over all people, to give eternal life to all whom you have given him.

John 17:3 And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent.

John 17:4 I glorified you on earth by finishing the work that you gave me to do.

John 17:5 So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

John 17:6 “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word.

John 17:7 Now they know that everything you have given me is from you;

John 17:8 for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me.

John 17:9 I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours.

John 17:10 All mine are yours, and yours are mine; and I have been glorified in them.

John 17:11 And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

John 17:12 While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled.

John 17:13 But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves.

John 17:14 I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world.

John 17:15 I am not asking you to take them out of the world, but I ask you to protect them from the evil one.

John 17:16 They do not belong to the world, just as I do not belong to the world.

John 17:17 Sanctify them in the truth; your word is truth.

John 17:18 As you have sent me into the world, so I have sent them into the world.

John 17:19 And for their sakes I sanctify myself, so that they also may be sanctified in truth.

John 17:20 “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word,

John 17:21 that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me.

John 17:22 The glory that you have given me I have given them, so that they may be one, as we are one,

John 17:23 I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me.

John 17:24 Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

John 17:25 “Righteous Father, the world does not know you, but I know you; and these know that you have sent me.

John 17:26 I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

John 18:1 After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered.

John 18:2 Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples.

John 18:3 So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons.

John 18:4 Then Jesus, knowing all that was to happen to him, came forward and asked them, “Whom are you looking for?”

John 18:5 They answered, “Jesus of Nazareth.” Jesus replied, “I am he.” Judas, who betrayed him, was standing with them.

John 18:6 When Jesus said to them, “I am he,” they stepped back and fell to the ground.

John 18:7 Again he asked them, “Whom are you looking for?” And they said, “Jesus of Nazareth.”

John 18:8 Jesus answered, “I told you that I am he. So if you are looking for me, let these men go.”

John 18:9 This was to fulfill the word that he had spoken, “I did not lose a single one of those whom you gave me.”

John 18:10 Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus.

John 18:11 Jesus said to Peter, “Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?”

John 18:12 So the soldiers, their officer, and the Jewish police arrested Jesus and bound him.

John 18:13 First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year.

John 18:14 Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

John 18:15 Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest,

John 18:16 but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in.

John 18:17 The woman said to Peter, “You are not also one of this man’s disciples, are you?” He said, “I am not.”

John 18:18 Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

John 18:19 Then the high priest questioned Jesus about his disciples and about his teaching.

John 18:20 Jesus answered, “I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret.

John 18:21 Why do you ask me? Ask those who heard what I said to them; they know what I said.”

John 18:22 When he had said this, one of the police standing nearby struck Jesus on the face, saying, “Is that how you answer the high priest?”

John 18:23 Jesus answered, “If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?”

John 18:24 Then Annas sent him bound to Caiaphas the high priest.

John 18:25 Now Simon Peter was standing and warming himself. They asked him, “You are not also one of his disciples, are you?” He denied it and said, “I am not.”

John 18:26 One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?”

John 18:27 Again Peter denied it, and at that moment the cock crowed.

John 18:28 Then they took Jesus from Caiaphas to Pilate’s headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover.

John 18:29 So Pilate went out to them and said, “What accusation do you bring against this man?”

John 18:30 They answered, “If this man were not a criminal, we would not have handed him over to you.”

John 18:31 Pilate said to them, “Take him yourselves and judge him according to your law.” The Jews replied, “We are not permitted to put anyone to death.”

John 18:32 (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

John 18:33 Then Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?”

John 18:34 Jesus answered, “Do you ask this on your own, or did others tell you about me?”

John 18:35 Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?”

John 18:36 Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.”

John 18:37 Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

John 18:38 Pilate asked him, “What is truth?” After he had said this, he went out to the Jews again and told them, “I find no case against him.

John 18:39 But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?”

John 18:40 They shouted in reply, “Not this man, but Barabbas!” Now Barabbas was a bandit.

John 19:1 Then Pilate took Jesus and had him flogged.

John 19:2 And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe.

John 19:3 They kept coming up to him, saying, “Hail, King of the Jews!” and striking him on the face.

John 19:4 Pilate went out again and said to them, “Look, I am bringing him out to you to let you know that I find no case against him.”

John 19:5 So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Here is the man!”

John 19:6 When the chief priests and the police saw him, they shouted, “Crucify him! Crucify him!” Pilate said to them, “Take him yourselves and crucify him; I find no case against him.”

John 19:7 The Jews answered him, “We have a law, and according to that law he ought to die because he has claimed to be the Son of God.”

John 19:8 Now when Pilate heard this, he was more afraid than ever.

John 19:9 He entered his headquarters again and asked Jesus, “Where are you from?” But Jesus gave him no answer.

John 19:10 Pilate therefore said to him, “Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?”

John 19:11 Jesus answered him, “You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.”

John 19:12 From then on Pilate tried to release him, but the Jews cried out, “If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.”

John 19:13 When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew Gabbatha.

John 19:14 Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, “Here is your King!”

John 19:15 They cried out, “Away with him! Away with him! Crucify him!” Pilate asked them, “Shall I crucify your King?” The chief priests answered, “We have no king but the emperor.”

John 19:16 Then he handed him over to them to be crucified. So they took Jesus;

John 19:17 and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha.

John 19:18 There they crucified him, and with him two others, one on either side, with Jesus between them.

John 19:19 Pilate also had an inscription written and put on the cross. It read, “Jesus of Nazareth, the King of the Jews.”

John 19:20 Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

John 19:21 Then the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘This man said, I am King of the Jews.’“

John 19:22 Pilate answered, “What I have written I have written.”

John 19:23 When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top.

John 19:24 So they said to one another, “Let us not tear it, but cast lots for it to see who will get it.” This was to fulfill what the scripture says, “They divided my clothes among themselves, and for my clothing they cast lots.”

John 19:25 And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene.

John 19:26 When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, “Woman, here is your son.”

John 19:27 Then he said to the disciple, “Here is your mother.” And from that hour the disciple took her into his own home.

John 19:28 After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), “I am thirsty.”

John 19:29 A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth.

John 19:30 When Jesus had received the wine, he said, “It is finished.” Then he bowed his head and gave up his spirit.

John 19:31 Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed.

John 19:32 Then the soldiers came and broke the legs of the first and of the other who had been crucified with him.

John 19:33 But when they came to Jesus and saw that he was already dead, they did not break his legs.

John 19:34 Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out.

John 19:35 (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.)

John 19:36 These things occurred so that the scripture might be fulfilled, “None of his bones shall be broken.”

John 19:37 And again another passage of scripture says, “They will look on the one whom they have pierced.”

John 19:38 After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body.

John 19:39 Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds.

John 19:40 They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews.

John 19:41 Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid.

John 19:42 And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

John 20:1 Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb.

John 20:2 So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.”

John 20:3 Then Peter and the other disciple set out and went toward the tomb.

John 20:4 The two were running together, but the other disciple outran Peter and reached the tomb first.

John 20:5 He bent down to look in and saw the linen wrappings lying there, but he did not go in.

John 20:6 Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there,

John 20:7 and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself.

John 20:8 Then the other disciple, who reached the tomb first, also went in, and he saw and believed;

John 20:9 for as yet they did not understand the scripture, that he must rise from the dead.

John 20:10 Then the disciples returned to their homes.

John 20:11 But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb;

John 20:12 and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet.

John 20:13 They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.”

John 20:14 When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus.

John 20:15 Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.”

John 20:16 Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher).

John 20:17 Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’“

John 20:18 Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

John 20:19 When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.”

John 20:20 After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

John 20:21 Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.”

John 20:22 When he had said this, he breathed on them and said to them, “Receive the Holy Spirit.

John 20:23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

John 20:24 But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came.

John 20:25 So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

John 20:26 A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.”

John 20:27 Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.”

John 20:28 Thomas answered him, “My Lord and my God!”

John 20:29 Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

John 20:30 Now Jesus did many other signs in the presence of his disciples, which are not written in this book.

John 20:31 But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

John 21:1 After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way.

John 21:2 Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples.

John 21:3 Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

John 21:4 Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus.

John 21:5 Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.”

John 21:6 He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish.

John 21:7 That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea.

John 21:8 But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

John 21:9 When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread.

John 21:10 Jesus said to them, “Bring some of the fish that you have just caught.”

John 21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn.

John 21:12 Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord.

John 21:13 Jesus came and took the bread and gave it to them, and did the same with the fish.

John 21:14 This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

John 21:15 When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.”

John 21:16 A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.”

John 21:17 He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep.

John 21:18 Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.”

John 21:19 (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

John 21:20 Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, “Lord, who is it that is going to betray you?”

John 21:21 When Peter saw him, he said to Jesus, “Lord, what about him?”

John 21:22 Jesus said to him, “If it is my will that he remain until I come, what is that to you? Follow me!”

John 21:23 So the rumor spread in the community that this disciple would not die. Yet Jesus did not say to him that he would not die, but, “If it is my will that he remain until I come, what is that to you?”

John 21:24 This is the disciple who is testifying to these things and has written them, and we know that his testimony is true.

John 21:25 But there are also many other things that Jesus did; if every one of them were written down, I suppose that the world itself could not contain the books that would be written.

Acts

1:1 In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning

Acts 1:2 until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen.

Acts 1:3 After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God.

Acts 1:4 While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. “This,” he said, “is what you have heard from me;

Acts 1:5 for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

Acts 1:6 So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?”

Acts 1:7 He replied, “It is not for you to know the times or periods that the Father has set by his own authority.

Acts 1:8 But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.”

Acts 1:9 When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight.

Acts 1:10 While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them.

Acts 1:11 They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Acts 1:12 Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away.

Acts 1:13 When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James.

Acts 1:14 All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Acts 1:15 In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said,

Acts 1:16 “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—

Acts 1:17 for he was numbered among us and was allotted his share in this ministry.”

Acts 1:18 (Now this man acquired a field with the reward of his wickedness; and falling headlong, he burst open in the middle and all his bowels gushed out.

Acts 1:19 This became known to all the residents of Jerusalem, so that the field was called in their language Hakeldama, that is, Field of Blood.)

Acts 1:20 “For it is written in the book of Psalms, ‘Let his homestead become desolate, and let there be no one to live in it’; and ‘Let another take his position of overseer.’

Acts 1:21 So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us,

Acts 1:22 beginning from the baptism of John until the day when he was taken up from us— one of these must become a witness with us to his resurrection.”

Acts 1:23 So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias.

Acts 1:24 Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen

Acts 1:25 to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.”

Acts 1:26 And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Acts 2:1 When the day of Pentecost had come, they were all together in one place.

Acts 2:2 And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

Acts 2:3 Divided tongues, as of fire, appeared among them, and a tongue rested on each of them.

Acts 2:4 All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Acts 2:5 Now there were devout Jews from every nation under heaven living in Jerusalem.

Acts 2:6 And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Acts 2:7 Amazed and astonished, they asked, “Are not all these who are speaking Galileans?

Acts 2:8 And how is it that we hear, each of us, in our own native language?

Acts 2:9 Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,

Acts 2:10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes,

Acts 2:11 Cretans and Arabs— in our own languages we hear them speaking about God’s deeds of power.”

Acts 2:12 All were amazed and perplexed, saying to one another, “What does this mean?”

Acts 2:13 But others sneered and said, “They are filled with new wine.”

Acts 2:14 But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

Acts 2:15 Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning.

Acts 2:16 No, this is what was spoken through the prophet Joel:

Acts 2:17 ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Acts 2:18 Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

Acts 2:19 And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

Acts 2:20 The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day.

Acts 2:21 Then everyone who calls on the name of the Lord shall be saved.’

Acts 2:22 “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—

Acts 2:23 this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law.

Acts 2:24 But God raised him up, having freed him from death, because it was impossible for him to be held in its power.

Acts 2:25 For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken;

Acts 2:26 therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope.

Acts 2:27 For you will not abandon my soul to Hades, or let your Holy One experience corruption.

Acts 2:28 You have made known to me the ways of life; you will make me full of gladness with your presence.’

Acts 2:29 “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day.

Acts 2:30 Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne.

Acts 2:31 Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’

Acts 2:32 This Jesus God raised up, and of that all of us are witnesses.

Acts 2:33 Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you both see and hear.

Acts 2:34 For David did not ascend into the heavens, but he himself says, ‘The Lord said to my Lord, “Sit at my right hand,

Acts 2:35 until I make your enemies your footstool.”‘

Acts 2:36 Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Acts 2:37 Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?”

Acts 2:38 Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.

Acts 2:39 For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.”

Acts 2:40 And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.”

Acts 2:41 So those who welcomed his message were baptized, and that day about three thousand persons were added.

Acts 2:42 They devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and the prayers.

Acts 2:43 Awe came upon everyone, because many wonders and signs were being done by the apostles.

Acts 2:44 All who believed were together and had all things in common;

Acts 2:45 they would sell their possessions and goods and distribute the proceeds to all, as any had need.

Acts 2:46 Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts,

Acts 2:47 praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Acts 3:1 One day Peter and John were going up to the temple at the hour of prayer, at three o’clock in the afternoon.

Acts 3:2 And a man lame from birth was being carried in. People would lay him daily at the gate of the temple called the Beautiful Gate so that he could ask for alms from those entering the temple.

Acts 3:3 When he saw Peter and John about to go into the temple, he asked them for alms.

Acts 3:4 Peter looked intently at him, as did John, and said, “Look at us.”

Acts 3:5 And he fixed his attention on them, expecting to receive something from them.

Acts 3:6 But Peter said, “I have no silver or gold, but what I have I give you; in the name of Jesus Christ of Nazareth, stand up and walk.”

Acts 3:7 And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong.

Acts 3:8 Jumping up, he stood and began to walk, and he entered the temple with them, walking and leaping and praising God.

Acts 3:9 All the people saw him walking and praising God,

Acts 3:10 and they recognized him as the one who used to sit and ask for alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him.

Acts 3:11 While he clung to Peter and John, all the people ran together to them in the portico called Solomon’s Portico, utterly astonished.

Acts 3:12 When Peter saw it, he addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?

Acts 3:13 The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him.

Acts 3:14 But you rejected the Holy and Righteous One and asked to have a murderer given to you,

Acts 3:15 and you killed the Author of life, whom God raised from the dead. To this we are witnesses.

Acts 3:16 And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

Acts 3:17 “And now, friends, I know that you acted in ignorance, as did also your rulers.

Acts 3:18 In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer.

Acts 3:19 Repent therefore, and turn to God so that your sins may be wiped out, Acts 3:20 so that times of refreshing may come from the presence of the Lord, and that he may send the Messiah appointed for you, that is, Jesus,

Acts 3:21 who must remain in heaven until the time of universal restoration that God announced long ago through his holy prophets.

Acts 3:22 Moses said, 'The Lord your God will raise up for you from your own people a prophet like me. You must listen to whatever he tells you.

Acts 3:23 And it will be that everyone who does not listen to that prophet will be utterly rooted out of the people.'

Acts 3:24 And all the prophets, as many as have spoken, from Samuel and those after him, also predicted these days.

Acts 3:25 You are the descendants of the prophets and of the covenant that God gave to your ancestors, saying to Abraham, 'And in your descendants all the families of the earth shall be blessed.'

Acts 3:26 When God raised up his servant, he sent him first to you, to bless you by turning each of you from your wicked ways."

Acts 4:1 While Peter and John were speaking to the people, the priests, the captain of the temple, and the Sadducees came to them,

Acts 4:2 much annoyed because they were teaching the people and proclaiming that in Jesus there is the resurrection of the dead.

Acts 4:3 So they arrested them and put them in custody until the next day, for it was already evening.

Acts 4:4 But many of those who heard the word believed; and they numbered about five thousand.

Acts 4:5 The next day their rulers, elders, and scribes assembled in Jerusalem,

Acts 4:6 with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family.

Acts 4:7 When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?"

Acts 4:8 Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders,

Acts 4:9 if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed,

Acts 4:10 let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead.

Acts 4:11 This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.'

Acts 4:12 There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Acts 4:13 Now when they saw the boldness of Peter and John and realized that they were uneducated and ordinary men, they were amazed and recognized them as companions of Jesus.

Acts 4:14 When they saw the man who had been cured standing beside them, they had nothing to say in opposition.

Acts 4:15 So they ordered them to leave the council while they discussed the matter with one another.

Acts 4:16 They said, “What will we do with them? For it is obvious to all who live in Jerusalem that a notable sign has been done through them; we cannot deny it.

Acts 4:17 But to keep it from spreading further among the people, let us warn them to speak no more to anyone in this name.”

Acts 4:18 So they called them and ordered them not to speak or teach at all in the name of Jesus.

Acts 4:19 But Peter and John answered them, “Whether it is right in God’s sight to listen to you rather than to God, you must judge;

Acts 4:20 for we cannot keep from speaking about what we have seen and heard.”

Acts 4:21 After threatening them again, they let them go, finding no way to punish them because of the people, for all of them praised God for what had happened.

Acts 4:22 For the man on whom this sign of healing had been performed was more than forty years old.

Acts 4:23 After they were released, they went to their friends and reported what the chief priests and the elders had said to them.

Acts 4:24 When they heard it, they raised their voices together to God and said, “Sovereign Lord, who made the heaven and the earth, the sea, and everything in them,

Acts 4:25 it is you who said by the Holy Spirit through our ancestor David, your servant: ‘Why did the Gentiles rage, and the peoples imagine vain things?

Acts 4:26 The kings of the earth took their stand, and the rulers have gathered together against the Lord and against his Messiah.’

Acts 4:27 For in this city, in fact, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel, gathered together against your holy servant Jesus, whom you anointed,

Acts 4:28 to do whatever your hand and your plan had predestined to take place.

Acts 4:29 And now, Lord, look at their threats, and grant to your servants to speak your word with all boldness,

Acts 4:30 while you stretch out your hand to heal, and signs and wonders are performed through the name of your holy servant Jesus.”

Acts 4:31 When they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.

Acts 4:32 Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common.

Acts 4:33 With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.

Acts 4:34 There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold.

Acts 4:35 They laid it at the apostles' feet, and it was distributed to each as any had need.

Acts 4:36 There was a Levite, a native of Cyprus, Joseph, to whom the apostles gave the name Barnabas (which means "son of encouragement").

Acts 4:37 He sold a field that belonged to him, then brought the money, and laid it at the apostles' feet.

Acts 5:1 But a man named Ananias, with the consent of his wife Sapphira, sold a piece of property;

Acts 5:2 with his wife's knowledge, he kept back some of the proceeds, and brought only a part and laid it at the apostles' feet.

Acts 5:3 "Ananias," Peter asked, "why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land?

Acts 5:4 While it remained unsold, did it not remain your own? And after it was sold, were not the proceeds at your disposal? How is it that you have contrived this deed in your heart? You did not lie to us but to God!"

Acts 5:5 Now when Ananias heard these words, he fell down and died. And great fear seized all who heard of it.

Acts 5:6 The young men came and wrapped up his body, then carried him out and buried him.

Acts 5:7 After an interval of about three hours his wife came in, not knowing what had happened.

Acts 5:8 Peter said to her, "Tell me whether you and your husband sold the land for such and such a price." And she said, "Yes, that was the price."

Acts 5:9 Then Peter said to her, "How is it that you have agreed together to put the Spirit of the Lord to the test? Look, the feet of those who have buried your husband are at the door, and they will carry you out."

Acts 5:10 Immediately she fell down at his feet and died. When the young men came in they found her dead, so they carried her out and buried her beside her husband.

Acts 5:11 And great fear seized the whole church and all who heard of these things.

Acts 5:12 Now many signs and wonders were done among the people through the apostles. And they were all together in Solomon’s Portico.

Acts 5:13 None of the rest dared to join them, but the people held them in high esteem.

Acts 5:14 Yet more than ever believers were added to the Lord, great numbers of both men and women,

Acts 5:15 so that they even carried out the sick into the streets, and laid them on cots and mats, in order that Peter’s shadow might fall on some of them as he came by.

Acts 5:16 A great number of people would also gather from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits, and they were all cured.

Acts 5:17 Then the high priest took action; he and all who were with him (that is, the sect of the Sadducees), being filled with jealousy,

Acts 5:18 arrested the apostles and put them in the public prison.

Acts 5:19 But during the night an angel of the Lord opened the prison doors, brought them out, and said,

Acts 5:20 “Go, stand in the temple and tell the people the whole message about this life.”

Acts 5:21 When they heard this, they entered the temple at daybreak and went on with their teaching. When the high priest and those with him arrived, they called together the council and the whole body of the elders of Israel, and sent to the prison to have them brought.

Acts 5:22 But when the temple police went there, they did not find them in the prison; so they returned and reported,

Acts 5:23 “We found the prison securely locked and the guards standing at the doors, but when we opened them, we found no one inside.”

Acts 5:24 Now when the captain of the temple and the chief priests heard these words, they were perplexed about them, wondering what might be going on.

Acts 5:25 Then someone arrived and announced, “Look, the men whom you put in prison are standing in the temple and teaching the people!”

Acts 5:26 Then the captain went with the temple police and brought them, but without violence, for they were afraid of being stoned by the people.

Acts 5:27 When they had brought them, they had them stand before the council. The high priest questioned them,

Acts 5:28 saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.”

Acts 5:29 But Peter and the apostles answered, “We must obey God rather than any human authority.

Acts 5:30 The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree.

Acts 5:31 God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins.

Acts 5:32 And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

Acts 5:33 When they heard this, they were enraged and wanted to kill them.

Acts 5:34 But a Pharisee in the council named Gamaliel, a teacher of the law, respected by all the people, stood up and ordered the men to be put outside for a short time.

Acts 5:35 Then he said to them, “Fellow Israelites, consider carefully what you propose to do to these men.

Acts 5:36 For some time ago Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him; but he was killed, and all who followed him were dispersed and disappeared.

Acts 5:37 After him Judas the Galilean rose up at the time of the census and got people to follow him; he also perished, and all who followed him were scattered.

Acts 5:38 So in the present case, I tell you, keep away from these men and let them alone; because if this plan or this undertaking is of human origin, it will fail;

Acts 5:39 but if it is of God, you will not be able to overthrow them—in that case you may even be found fighting against God!” They were convinced by him,

Acts 5:40 and when they had called in the apostles, they had them flogged. Then they ordered them not to speak in the name of Jesus, and let them go.

Acts 5:41 As they left the council, they rejoiced that they were considered worthy to suffer dishonor for the sake of the name.

Acts 5:42 And every day in the temple and at home they did not cease to teach and proclaim Jesus as the Messiah.

Acts 6:1 Now during those days, when the disciples were increasing in number, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution of food.

Acts 6:2 And the twelve called together the whole community of the disciples and said, “It is not right that we should neglect the word of God in order to wait on tables.

Acts 6:3 Therefore, friends, select from among yourselves seven men of good standing, full of the Spirit and of wisdom, whom we may appoint to this task,

Acts 6:4 while we, for our part, will devote ourselves to prayer and to serving the word.”

Acts 6:5 What they said pleased the whole community, and they chose Stephen, a man full of faith and the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of Antioch.

Acts 6:6 They had these men stand before the apostles, who prayed and laid their hands on them.

Acts 6:7 The word of God continued to spread; the number of the disciples increased greatly in Jerusalem, and a great many of the priests became obedient to the faith.

Acts 6:8 Stephen, full of grace and power, did great wonders and signs among the people.

Acts 6:9 Then some of those who belonged to the synagogue of the Freedmen (as it was called), Cyrenians, Alexandrians, and others of those from Cilicia and Asia, stood up and argued with Stephen.

Acts 6:10 But they could not withstand the wisdom and the Spirit with which he spoke.

Acts 6:11 Then they secretly instigated some men to say, “We have heard him speak blasphemous words against Moses and God.”

Acts 6:12 They stirred up the people as well as the elders and the scribes; then they suddenly confronted him, seized him, and brought him before the council.

Acts 6:13 They set up false witnesses who said, “This man never stops saying things against this holy place and the law;

Acts 6:14 for we have heard him say that this Jesus of Nazareth will destroy this place and will change the customs that Moses handed on to us.”

Acts 6:15 And all who sat in the council looked intently at him, and they saw that his face was like the face of an angel.

Acts 7:1 Then the high priest asked him, “Are these things so?”

Acts 7:2 And Stephen replied: “Brothers and fathers, listen to me. The God of glory appeared to our ancestor Abraham when he was in Mesopotamia, before he lived in Haran,

Acts 7:3 and said to him, ‘Leave your country and your relatives and go to the land that I will show you.’

Acts 7:4 Then he left the country of the Chaldeans and settled in Haran. After his father died, God had him move from there to this country in which you are now living.

Acts 7:5 He did not give him any of it as a heritage, not even a foot's length, but promised to give it to him as his possession and to his descendants after him, even though he had no child.

Acts 7:6 And God spoke in these terms, that his descendants would be resident aliens in a country belonging to others, who would enslave them and mistreat them during four hundred years.

Acts 7:7 'But I will judge the nation that they serve,' said God, 'and after that they shall come out and worship me in this place.'

Acts 7:8 Then he gave him the covenant of circumcision. And so Abraham became the father of Isaac and circumcised him on the eighth day; and Isaac became the father of Jacob, and Jacob of the twelve patriarchs.

Acts 7:9 "The patriarchs, jealous of Joseph, sold him into Egypt; but God was with him,

Acts 7:10 and rescued him from all his afflictions, and enabled him to win favor and to show wisdom when he stood before Pharaoh, king of Egypt, who appointed him ruler over Egypt and over all his household.

Acts 7:11 Now there came a famine throughout Egypt and Canaan, and great suffering, and our ancestors could find no food.

Acts 7:12 But when Jacob heard that there was grain in Egypt, he sent our ancestors there on their first visit.

Acts 7:13 On the second visit Joseph made himself known to his brothers, and Joseph's family became known to Pharaoh.

Acts 7:14 Then Joseph sent and invited his father Jacob and all his relatives to come to him, seventy-five in all;

Acts 7:15 so Jacob went down to Egypt. He himself died there as well as our ancestors,

Acts 7:16 and their bodies were brought back to Shechem and laid in the tomb that Abraham had bought for a sum of silver from the sons of Hamor in Shechem.

Acts 7:17 "But as the time drew near for the fulfillment of the promise that God had made to Abraham, our people in Egypt increased and multiplied

Acts 7:18 until another king who had not known Joseph ruled over Egypt.

Acts 7:19 He dealt craftily with our race and forced our ancestors to abandon their infants so that they would die.

Acts 7:20 At this time Moses was born, and he was beautiful before God. For three months he was brought up in his father's house;

Acts 7:21 and when he was abandoned, Pharaoh’s daughter adopted him and brought him up as her own son.

Acts 7:22 So Moses was instructed in all the wisdom of the Egyptians and was powerful in his words and deeds.

Acts 7:23 “When he was forty years old, it came into his heart to visit his relatives, the Israelites.

Acts 7:24 When he saw one of them being wronged, he defended the oppressed man and avenged him by striking down the Egyptian.

Acts 7:25 He supposed that his kinsfolk would understand that God through him was rescuing them, but they did not understand.

Acts 7:26 The next day he came to some of them as they were quarreling and tried to reconcile them, saying, ‘Men, you are brothers; why do you wrong each other?’

Acts 7:27 But the man who was wronging his neighbor pushed Moses aside, saying, ‘Who made you a ruler and a judge over us?

Acts 7:28 Do you want to kill me as you killed the Egyptian yesterday?’

Acts 7:29 When he heard this, Moses fled and became a resident alien in the land of Midian. There he became the father of two sons.

Acts 7:30 “Now when forty years had passed, an angel appeared to him in the wilderness of Mount Sinai, in the flame of a burning bush.

Acts 7:31 When Moses saw it, he was amazed at the sight; and as he approached to look, there came the voice of the Lord:

Acts 7:32 ‘I am the God of your ancestors, the God of Abraham, Isaac, and Jacob.’ Moses began to tremble and did not dare to look.

Acts 7:33 Then the Lord said to him, ‘Take off the sandals from your feet, for the place where you are standing is holy ground.

Acts 7:34 I have surely seen the mistreatment of my people who are in Egypt and have heard their groaning, and I have come down to rescue them. Come now, I will send you to Egypt.’

Acts 7:35 “It was this Moses whom they rejected when they said, ‘Who made you a ruler and a judge?’ and whom God now sent as both ruler and liberator through the angel who appeared to him in the bush.

Acts 7:36 He led them out, having performed wonders and signs in Egypt, at the Red Sea, and in the wilderness for forty years.

Acts 7:37 This is the Moses who said to the Israelites, ‘God will raise up a prophet for you from your own people as he raised me up.’

Acts 7:38 He is the one who was in the congregation in the wilderness with the angel who spoke to him at Mount Sinai, and with our ancestors; and he received living oracles to give to us.

Acts 7:39 Our ancestors were unwilling to obey him; instead, they pushed him aside, and in their hearts they turned back to Egypt, Acts 7:40 saying to Aaron, ‘Make gods for us who will lead the way for us; as for this Moses who led us out from the land of Egypt, we do not know what has happened to him.’

Acts 7:41 At that time they made a calf, offered a sacrifice to the idol, and reveled in the works of their hands.

Acts 7:42 But God turned away from them and handed them over to worship the host of heaven, as it is written in the book of the prophets: ‘Did you offer to me slain victims and sacrifices forty years in the wilderness, O house of Israel?

Acts 7:43 No; you took along the tent of Moloch, and the star of your god Rephan, the images that you made to worship; so I will remove you beyond Babylon.’

Acts 7:44 “Our ancestors had the tent of testimony in the wilderness, as God directed when he spoke to Moses, ordering him to make it according to the pattern he had seen.

Acts 7:45 Our ancestors in turn brought it in with Joshua when they dispossessed the nations that God drove out before our ancestors. And it was there until the time of David,

Acts 7:46 who found favor with God and asked that he might find a dwelling place for the house of Jacob.

Acts 7:47 But it was Solomon who built a house for him.

Acts 7:48 Yet the Most High does not dwell in houses made with human hands; as the prophet says,

Acts 7:49 ‘Heaven is my throne, and the earth is my footstool. What kind of house will you build for me, says the Lord, or what is the place of my rest?

Acts 7:50 Did not my hand make all these things?’

Acts 7:51 “You stiff-necked people, uncircumcised in heart and ears, you are forever opposing the Holy Spirit, just as your ancestors used to do.

Acts 7:52 Which of the prophets did your ancestors not persecute? They killed those who foretold the coming of the Righteous One, and now you have become his betrayers and murderers.

Acts 7:53 You are the ones that received the law as ordained by angels, and yet you have not kept it.”

Acts 7:54 When they heard these things, they became enraged and ground their teeth at Stephen.

Acts 7:55 But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God.

Acts 7:56 “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!”

Acts 7:57 But they covered their ears, and with a loud shout all rushed together against him.

Acts 7:58 Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul.

Acts 7:59 While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.”

Acts 7:60 Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

Acts 8:1 And Saul approved of their killing him. That day a severe persecution began against the church in Jerusalem, and all except the apostles were scattered throughout the countryside of Judea and Samaria.

Acts 8:2 Devout men buried Stephen and made loud lamentation over him.

Acts 8:3 But Saul was ravaging the church by entering house after house; dragging off both men and women, he committed them to prison.

Acts 8:4 Now those who were scattered went from place to place, proclaiming the word.

Acts 8:5 Philip went down to the city of Samaria and proclaimed the Messiah to them.

Acts 8:6 The crowds with one accord listened eagerly to what was said by Philip, hearing and seeing the signs that he did,

Acts 8:7 for unclean spirits, crying with loud shrieks, came out of many who were possessed; and many others who were paralyzed or lame were cured.

Acts 8:8 So there was great joy in that city.

Acts 8:9 Now a certain man named Simon had previously practiced magic in the city and amazed the people of Samaria, saying that he was someone great.

Acts 8:10 All of them, from the least to the greatest, listened to him eagerly, saying, “This man is the power of God that is called Great.”

Acts 8:11 And they listened eagerly to him because for a long time he had amazed them with his magic.

Acts 8:12 But when they believed Philip, who was proclaiming the good news about the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.

Acts 8:13 Even Simon himself believed. After being baptized, he stayed constantly with Philip and was amazed when he saw the signs and great miracles that took place.

Acts 8:14 Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them.

Acts 8:15 The two went down and prayed for them that they might receive the Holy Spirit

Acts 8:16 (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus).

Acts 8:17 Then Peter and John laid their hands on them, and they received the Holy Spirit.

Acts 8:18 Now when Simon saw that the Spirit was given through the laying on of the apostles' hands, he offered them money,

Acts 8:19 saying, "Give me also this power so that anyone on whom I lay my hands may receive the Holy Spirit."

Acts 8:20 But Peter said to him, "May your silver perish with you, because you thought you could obtain God's gift with money!

Acts 8:21 You have no part or share in this, for your heart is not right before God.

Acts 8:22 Repent therefore of this wickedness of yours, and pray to the Lord that, if possible, the intent of your heart may be forgiven you.

Acts 8:23 For I see that you are in the gall of bitterness and the chains of wickedness."

Acts 8:24 Simon answered, "Pray for me to the Lord, that nothing of what you have said may happen to me."

Acts 8:25 Now after Peter and John had testified and spoken the word of the Lord, they returned to Jerusalem, proclaiming the good news to many villages of the Samaritans.

Acts 8:26 Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.)

Acts 8:27 So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship

Acts 8:28 and was returning home; seated in his chariot, he was reading the prophet Isaiah.

Acts 8:29 Then the Spirit said to Philip, "Go over to this chariot and join it."

Acts 8:30 So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?"

Acts 8:31 He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him.

Acts 8:32 Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth.

Acts 8:33 In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

Acts 8:34 The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?”

Acts 8:35 Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus.

Acts 8:36 As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?”

Acts 8:37

Acts 8:38 He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him.

Acts 8:39 When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing.

Acts 8:40 But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Acts 9:1 Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest

Acts 9:2 and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem.

Acts 9:3 Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him.

Acts 9:4 He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?”

Acts 9:5 He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting.

Acts 9:6 But get up and enter the city, and you will be told what you are to do.”

Acts 9:7 The men who were traveling with him stood speechless because they heard the voice but saw no one.

Acts 9:8 Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus.

Acts 9:9 For three days he was without sight, and neither ate nor drank.

Acts 9:10 Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.”

Acts 9:11 The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying,

Acts 9:12 and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.”

Acts 9:13 But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem;

Acts 9:14 and here he has authority from the chief priests to bind all who invoke your name.”

Acts 9:15 But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel;

Acts 9:16 I myself will show him how much he must suffer for the sake of my name.”

Acts 9:17 So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.”

Acts 9:18 And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized,

Acts 9:19 and after taking some food, he regained his strength. For several days he was with the disciples in Damascus,

Acts 9:20 and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

Acts 9:21 All who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem among those who invoked this name? And has he not come here for the purpose of bringing them bound before the chief priests?”

Acts 9:22 Saul became increasingly more powerful and confounded the Jews who lived in Damascus by proving that Jesus was the Messiah.

Acts 9:23 After some time had passed, the Jews plotted to kill him,

Acts 9:24 but their plot became known to Saul. They were watching the gates day and night so that they might kill him;

Acts 9:25 but his disciples took him by night and let him down through an opening in the wall, lowering him in a basket.

Acts 9:26 When he had come to Jerusalem, he attempted to join the disciples; and they were all afraid of him, for they did not believe that he was a disciple.

Acts 9:27 But Barnabas took him, brought him to the apostles, and described for them how on the road he had seen the Lord, who had spoken to him, and how in Damascus he had spoken boldly in the name of Jesus.

Acts 9:28 So he went in and out among them in Jerusalem, speaking boldly in the name of the Lord.

Acts 9:29 He spoke and argued with the Hellenists; but they were attempting to kill him.

Acts 9:30 When the believers learned of it, they brought him down to Caesarea and sent him off to Tarsus.

Acts 9:31 Meanwhile the church throughout Judea, Galilee, and Samaria had peace and was built up. Living in the fear of the Lord and in the comfort of the Holy Spirit, it increased in numbers.

Acts 9:32 Now as Peter went here and there among all the believers, he came down also to the saints living in Lydda.

Acts 9:33 There he found a man named Aeneas, who had been bedridden for eight years, for he was paralyzed.

Acts 9:34 Peter said to him, “Aeneas, Jesus Christ heals you; get up and make your bed!” And immediately he got up.

Acts 9:35 And all the residents of Lydda and Sharon saw him and turned to the Lord.

Acts 9:36 Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity.

Acts 9:37 At that time she became ill and died. When they had washed her, they laid her in a room upstairs.

Acts 9:38 Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, “Please come to us without delay.”

Acts 9:39 So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them.

Acts 9:40 Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, “Tabitha, get up.” Then she opened her eyes, and seeing Peter, she sat up.

Acts 9:41 He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive.

Acts 9:42 This became known throughout Joppa, and many believed in the Lord.

Acts 9:43 Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Acts 10:1 In Caesarea there was a man named Cornelius, a centurion of the Italian Cohort, as it was called.

Acts 10:2 He was a devout man who feared God with all his household; he gave alms generously to the people and prayed constantly to God.

Acts 10:3 One afternoon at about three o'clock he had a vision in which he clearly saw an angel of God coming in and saying to him, "Cornelius."

Acts 10:4 He stared at him in terror and said, "What is it, Lord?" He answered, "Your prayers and your alms have ascended as a memorial before God.

Acts 10:5 Now send men to Joppa for a certain Simon who is called Peter;

Acts 10:6 he is lodging with Simon, a tanner, whose house is by the seaside."

Acts 10:7 When the angel who spoke to him had left, he called two of his slaves and a devout soldier from the ranks of those who served him,

Acts 10:8 and after telling them everything, he sent them to Joppa.

Acts 10:9 About noon the next day, as they were on their journey and approaching the city, Peter went up on the roof to pray.

Acts 10:10 He became hungry and wanted something to eat; and while it was being prepared, he fell into a trance.

Acts 10:11 He saw the heaven opened and something like a large sheet coming down, being lowered to the ground by its four corners.

Acts 10:12 In it were all kinds of four-footed creatures and reptiles and birds of the air.

Acts 10:13 Then he heard a voice saying, "Get up, Peter; kill and eat."

Acts 10:14 But Peter said, "By no means, Lord; for I have never eaten anything that is profane or unclean."

Acts 10:15 The voice said to him again, a second time, "What God has made clean, you must not call profane."

Acts 10:16 This happened three times, and the thing was suddenly taken up to heaven.

Acts 10:17 Now while Peter was greatly puzzled about what to make of the vision that he had seen, suddenly the men sent by Cornelius appeared. They were asking for Simon's house and were standing by the gate.

Acts 10:18 They called out to ask whether Simon, who was called Peter, was staying there.

Acts 10:19 While Peter was still thinking about the vision, the Spirit said to him, "Look, three men are searching for you.

Acts 10:20 Now get up, go down, and go with them without hesitation; for I have sent them."

Acts 10:21 So Peter went down to the men and said, “I am the one you are looking for; what is the reason for your coming?”

Acts 10:22 They answered, “Cornelius, a centurion, an upright and God-fearing man, who is well spoken of by the whole Jewish nation, was directed by a holy angel to send for you to come to his house and to hear what you have to say.”

Acts 10:23 So Peter invited them in and gave them lodging. The next day he got up and went with them, and some of the believers from Joppa accompanied him.

Acts 10:24 The following day they came to Caesarea. Cornelius was expecting them and had called together his relatives and close friends.

Acts 10:25 On Peter’s arrival Cornelius met him, and falling at his feet, worshiped him.

Acts 10:26 But Peter made him get up, saying, “Stand up; I am only a mortal.”

Acts 10:27 And as he talked with him, he went in and found that many had assembled;

Acts 10:28 and he said to them, “You yourselves know that it is unlawful for a Jew to associate with or to visit a Gentile; but God has shown me that I should not call anyone profane or unclean.

Acts 10:29 So when I was sent for, I came without objection. Now may I ask why you sent for me?”

Acts 10:30 Cornelius replied, “Four days ago at this very hour, at three o’clock, I was praying in my house when suddenly a man in dazzling clothes stood before me.

Acts 10:31 He said, ‘Cornelius, your prayer has been heard and your alms have been remembered before God.

Acts 10:32 Send therefore to Joppa and ask for Simon, who is called Peter; he is staying in the home of Simon, a tanner, by the sea.’

Acts 10:33 Therefore I sent for you immediately, and you have been kind enough to come. So now all of us are here in the presence of God to listen to all that the Lord has commanded you to say.”

Acts 10:34 Then Peter began to speak to them: “I truly understand that God shows no partiality,

Acts 10:35 but in every nation anyone who fears him and does what is right is acceptable to him.

Acts 10:36 You know the message he sent to the people of Israel, preaching peace by Jesus Christ— he is Lord of all.

Acts 10:37 That message spread throughout Judea, beginning in Galilee after the baptism that John announced:

Acts 10:38 how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

Acts 10:39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree;

Acts 10:40 but God raised him on the third day and allowed him to appear,

Acts 10:41 not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

Acts 10:42 He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead.

Acts 10:43 All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Acts 10:44 While Peter was still speaking, the Holy Spirit fell upon all who heard the word.

Acts 10:45 The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles,

Acts 10:46 for they heard them speaking in tongues and extolling God. Then Peter said,

Acts 10:47 “Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?”

Acts 10:48 So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Acts 11:1 Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God.

Acts 11:2 So when Peter went up to Jerusalem, the circumcised believers criticized him,

Acts 11:3 saying, “Why did you go to uncircumcised men and eat with them?”

Acts 11:4 Then Peter began to explain it to them, step by step, saying,

Acts 11:5 “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me.

Acts 11:6 As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air.

Acts 11:7 I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’

Acts 11:8 But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’

Acts 11:9 But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’

Acts 11:10 This happened three times; then everything was pulled up again to heaven.

Acts 11:11 At that very moment three men, sent to me from Caesarea, arrived at the house where we were.

Acts 11:12 The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house.

Acts 11:13 He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter;

Acts 11:14 he will give you a message by which you and your entire household will be saved.’

Acts 11:15 And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning.

Acts 11:16 And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’

Acts 11:17 If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?”

Acts 11:18 When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

Acts 11:19 Now those who were scattered because of the persecution that took place over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews.

Acts 11:20 But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus.

Acts 11:21 The hand of the Lord was with them, and a great number became believers and turned to the Lord.

Acts 11:22 News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch.

Acts 11:23 When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion;

Acts 11:24 for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord.

Acts 11:25 Then Barnabas went to Tarsus to look for Saul,

Acts 11:26 and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called “Christians.”

Acts 11:27 At that time prophets came down from Jerusalem to Antioch.

Acts 11:28 One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius.

Acts 11:29 The disciples determined that according to their ability, each would send relief to the believers living in Judea;

Acts 11:30 this they did, sending it to the elders by Barnabas and Saul.

Acts 12:1 About that time King Herod laid violent hands upon some who belonged to the church.

Acts 12:2 He had James, the brother of John, killed with the sword.

Acts 12:3 After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.)

Acts 12:4 When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover.

Acts 12:5 While Peter was kept in prison, the church prayed fervently to God for him.

Acts 12:6 The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison.

Acts 12:7 Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, “Get up quickly.” And the chains fell off his wrists.

Acts 12:8 The angel said to him, “Fasten your belt and put on your sandals.” He did so. Then he said to him, “Wrap your cloak around you and follow me.”

Acts 12:9 Peter went out and followed him; he did not realize that what was happening with the angel’s help was real; he thought he was seeing a vision.

Acts 12:10 After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him.

Acts 12:11 Then Peter came to himself and said, “Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the Jewish people were expecting.”

Acts 12:12 As soon as he realized this, he went to the house of Mary, the mother of John whose other name was Mark, where many had gathered and were praying.

Acts 12:13 When he knocked at the outer gate, a maid named Rhoda came to answer.

Acts 12:14 On recognizing Peter's voice, she was so overjoyed that, instead of opening the gate, she ran in and announced that Peter was standing at the gate.

Acts 12:15 They said to her, "You are out of your mind!" But she insisted that it was so. They said, "It is his angel."

Acts 12:16 Meanwhile Peter continued knocking; and when they opened the gate, they saw him and were amazed.

Acts 12:17 He motioned to them with his hand to be silent, and described for them how the Lord had brought him out of the prison. And he added, "Tell this to James and to the believers." Then he left and went to another place.

Acts 12:18 When morning came, there was no small commotion among the soldiers over what had become of Peter.

Acts 12:19 When Herod had searched for him and could not find him, he examined the guards and ordered them to be put to death. Then he went down from Judea to Caesarea and stayed there.

Acts 12:20 Now Herod was angry with the people of Tyre and Sidon. So they came to him in a body; and after winning over Blastus, the king's chamberlain, they asked for a reconciliation, because their country depended on the king's country for food.

Acts 12:21 On an appointed day Herod put on his royal robes, took his seat on the platform, and delivered a public address to them.

Acts 12:22 The people kept shouting, "The voice of a god, and not of a mortal!"

Acts 12:23 And immediately, because he had not given the glory to God, an angel of the Lord struck him down, and he was eaten by worms and died.

Acts 12:24 But the word of God continued to advance and gain adherents.

Acts 12:25 Then after completing their mission Barnabas and Saul returned to Jerusalem and brought with them John, whose other name was Mark.

Acts 13:1 Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the ruler, and Saul.

Acts 13:2 While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them."

Acts 13:3 Then after fasting and praying they laid their hands on them and sent them off.

Acts 13:4 So, being sent out by the Holy Spirit, they went down to Seleucia; and from there they sailed to Cyprus.

Acts 13:5 When they arrived at Salamis, they proclaimed the word of God in the synagogues of the Jews. And they had John also to assist them.

Acts 13:6 When they had gone through the whole island as far as Paphos, they met a certain magician, a Jewish false prophet, named Bar-Jesus.

Acts 13:7 He was with the proconsul, Sergius Paulus, an intelligent man, who summoned Barnabas and Saul and wanted to hear the word of God.

Acts 13:8 But the magician Elymas (for that is the translation of his name) opposed them and tried to turn the proconsul away from the faith.

Acts 13:9 But Saul, also known as Paul, filled with the Holy Spirit, looked intently at him

Acts 13:10 and said, “You son of the devil, you enemy of all righteousness, full of all deceit and villainy, will you not stop making crooked the straight paths of the Lord?

Acts 13:11 And now listen— the hand of the Lord is against you, and you will be blind for a while, unable to see the sun.” Immediately mist and darkness came over him, and he went about groping for someone to lead him by the hand.

Acts 13:12 When the proconsul saw what had happened, he believed, for he was astonished at the teaching about the Lord.

Acts 13:13 Then Paul and his companions set sail from Paphos and came to Perga in Pamphylia. John, however, left them and returned to Jerusalem;

Acts 13:14 but they went on from Perga and came to Antioch in Pisidia. And on the sabbath day they went into the synagogue and sat down.

Acts 13:15 After the reading of the law and the prophets, the officials of the synagogue sent them a message, saying, “Brothers, if you have any word of exhortation for the people, give it.”

Acts 13:16 So Paul stood up and with a gesture began to speak: “You Israelites, and others who fear God, listen.

Acts 13:17 The God of this people Israel chose our ancestors and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it.

Acts 13:18 For about forty years he put up with them in the wilderness.

Acts 13:19 After he had destroyed seven nations in the land of Canaan, he gave them their land as an inheritance

Acts 13:20 for about four hundred fifty years. After that he gave them judges until the time of the prophet Samuel.

Acts 13:21 Then they asked for a king; and God gave them Saul son of Kish, a man of the tribe of Benjamin, who reigned for forty years.

Acts 13:22 When he had removed him, he made David their king. In his testimony about him he said, 'I have found David, son of Jesse, to be a man after my heart, who will carry out all my wishes.'

Acts 13:23 Of this man's posterity God has brought to Israel a Savior, Jesus, as he promised;

Acts 13:24 before his coming John had already proclaimed a baptism of repentance to all the people of Israel.

Acts 13:25 And as John was finishing his work, he said, 'What do you suppose that I am? I am not he. No, but one is coming after me; I am not worthy to untie the thong of the sandals on his feet.'

Acts 13:26 "My brothers, you descendants of Abraham's family, and others who fear God, to us the message of this salvation has been sent.

Acts 13:27 Because the residents of Jerusalem and their leaders did not recognize him or understand the words of the prophets that are read every sabbath, they fulfilled those words by condemning him.

Acts 13:28 Even though they found no cause for a sentence of death, they asked Pilate to have him killed.

Acts 13:29 When they had carried out everything that was written about him, they took him down from the tree and laid him in a tomb.

Acts 13:30 But God raised him from the dead;

Acts 13:31 and for many days he appeared to those who came up with him from Galilee to Jerusalem, and they are now his witnesses to the people.

Acts 13:32 And we bring you the good news that what God promised to our ancestors

Acts 13:33 he has fulfilled for us, their children, by raising Jesus; as also it is written in the second psalm, 'You are my Son; today I have begotten you.'

Acts 13:34 As to his raising him from the dead, no more to return to corruption, he has spoken in this way, 'I will give you the holy promises made to David.'

Acts 13:35 Therefore he has also said in another psalm, 'You will not let your Holy One experience corruption.'

Acts 13:36 For David, after he had served the purpose of God in his own generation, died, was laid beside his ancestors, and experienced corruption;

Acts 13:37 but he whom God raised up experienced no corruption.

Acts 13:38 Let it be known to you therefore, my brothers, that through this man forgiveness of sins is proclaimed to you;

Acts 13:39 by this Jesus everyone who believes is set free from all those sins from which you could not be freed by the law of Moses.

Acts 13:40 Beware, therefore, that what the prophets said does not happen to you:

Acts 13:41 ‘Look, you scoffers! Be amazed and perish, for in your days I am doing a work, a work that you will never believe, even if someone tells you.’“

Acts 13:42 As Paul and Barnabas were going out, the people urged them to speak about these things again the next sabbath.

Acts 13:43 When the meeting of the synagogue broke up, many Jews and devout converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to continue in the grace of God.

Acts 13:44 The next sabbath almost the whole city gathered to hear the word of the Lord.

Acts 13:45 But when the Jews saw the crowds, they were filled with jealousy; and blaspheming, they contradicted what was spoken by Paul.

Acts 13:46 Then both Paul and Barnabas spoke out boldly, saying, “It was necessary that the word of God should be spoken first to you. Since you reject it and judge yourselves to be unworthy of eternal life, we are now turning to the Gentiles.

Acts 13:47 For so the Lord has commanded us, saying, ‘I have set you to be a light for the Gentiles, so that you may bring salvation to the ends of the earth.’“

Acts 13:48 When the Gentiles heard this, they were glad and praised the word of the Lord; and as many as had been destined for eternal life became believers.

Acts 13:49 Thus the word of the Lord spread throughout the region.

Acts 13:50 But the Jews incited the devout women of high standing and the leading men of the city, and stirred up persecution against Paul and Barnabas, and drove them out of their region.

Acts 13:51 So they shook the dust off their feet in protest against them, and went to Iconium.

Acts 13:52 And the disciples were filled with joy and with the Holy Spirit.

Acts 14:1 The same thing occurred in Iconium, where Paul and Barnabas went into the Jewish synagogue and spoke in such a way that a great number of both Jews and Greeks became believers.

Acts 14:2 But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brothers.

Acts 14:3 So they remained for a long time, speaking boldly for the Lord, who testified to the word of his grace by granting signs and wonders to be done through them.

Acts 14:4 But the residents of the city were divided; some sided with the Jews, and some with the apostles.

Acts 14:5 And when an attempt was made by both Gentiles and Jews, with their rulers, to mistreat them and to stone them,

Acts 14:6 the apostles learned of it and fled to Lystra and Derbe, cities of Lycaonia, and to the surrounding country;

Acts 14:7 and there they continued proclaiming the good news.

Acts 14:8 In Lystra there was a man sitting who could not use his feet and had never walked, for he had been crippled from birth.

Acts 14:9 He listened to Paul as he was speaking. And Paul, looking at him intently and seeing that he had faith to be healed,

Acts 14:10 said in a loud voice, “Stand upright on your feet.” And the man sprang up and began to walk.

Acts 14:11 When the crowds saw what Paul had done, they shouted in the Lycaonian language, “The gods have come down to us in human form!”

Acts 14:12 Barnabas they called Zeus, and Paul they called Hermes, because he was the chief speaker.

Acts 14:13 The priest of Zeus, whose temple was just outside the city, brought oxen and garlands to the gates; he and the crowds wanted to offer sacrifice.

Acts 14:14 When the apostles Barnabas and Paul heard of it, they tore their clothes and rushed out into the crowd, shouting,

Acts 14:15 “Friends, why are you doing this? We are mortals just like you, and we bring you good news, that you should turn from these worthless things to the living God, who made the heaven and the earth and the sea and all that is in them.

Acts 14:16 In past generations he allowed all the nations to follow their own ways;

Acts 14:17 yet he has not left himself without a witness in doing good— giving you rains from heaven and fruitful seasons, and filling you with food and your hearts with joy.”

Acts 14:18 Even with these words, they scarcely restrained the crowds from offering sacrifice to them.

Acts 14:19 But Jews came there from Antioch and Iconium and won over the crowds. Then they stoned Paul and dragged him out of the city, supposing that he was dead.

Acts 14:20 But when the disciples surrounded him, he got up and went into the city. The next day he went on with Barnabas to Derbe.

Acts 14:21 After they had proclaimed the good news to that city and had made many disciples, they returned to Lystra, then on to Iconium and Antioch.

Acts 14:22 There they strengthened the souls of the disciples and encouraged them to continue in the faith, saying, “It is through many persecutions that we must enter the kingdom of God.”

Acts 14:23 And after they had appointed elders for them in each church, with prayer and fasting they entrusted them to the Lord in whom they had come to believe.

Acts 14:24 Then they passed through Pisidia and came to Pamphylia.

Acts 14:25 When they had spoken the word in Perga, they went down to Attalia.

Acts 14:26 From there they sailed back to Antioch, where they had been commended to the grace of God for the work that they had completed.

Acts 14:27 When they arrived, they called the church together and related all that God had done with them, and how he had opened a door of faith for the Gentiles.

Acts 14:28 And they stayed there with the disciples for some time.

Acts 15:1 Then certain individuals came down from Judea and were teaching the brothers, “Unless you are circumcised according to the custom of Moses, you cannot be saved.”

Acts 15:2 And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to discuss this question with the apostles and the elders.

Acts 15:3 So they were sent on their way by the church, and as they passed through both Phoenicia and Samaria, they reported the conversion of the Gentiles, and brought great joy to all the believers.

Acts 15:4 When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they reported all that God had done with them.

Acts 15:5 But some believers who belonged to the sect of the Pharisees stood up and said, “It is necessary for them to be circumcised and ordered to keep the law of Moses.”

Acts 15:6 The apostles and the elders met together to consider this matter.

Acts 15:7 After there had been much debate, Peter stood up and said to them, “My brothers, you know that in the early days God made a choice among you, that I should be the one through whom the Gentiles would hear the message of the good news and become believers.

Acts 15:8 And God, who knows the human heart, testified to them by giving them the Holy Spirit, just as he did to us;

Acts 15:9 and in cleansing their hearts by faith he has made no distinction between them and us.

Acts 15:10 Now therefore why are you putting God to the test by placing on the neck of the disciples a yoke that neither our ancestors nor we have been able to bear?

Acts 15:11 On the contrary, we believe that we will be saved through the grace of the Lord Jesus, just as they will."

Acts 15:12 The whole assembly kept silence, and listened to Barnabas and Paul as they told of all the signs and wonders that God had done through them among the Gentiles.

Acts 15:13 After they finished speaking, James replied, "My brothers, listen to me.

Acts 15:14 Simeon has related how God first looked favorably on the Gentiles, to take from among them a people for his name.

Acts 15:15 This agrees with the words of the prophets, as it is written,

Acts 15:16 'After this I will return, and I will rebuild the dwelling of David, which has fallen; from its ruins I will rebuild it, and I will set it up,

Acts 15:17 so that all other peoples may seek the Lord— even all the Gentiles over whom my name has been called. Thus says the Lord, who has been making these things

Acts 15:18 known from long ago.'

Acts 15:19 Therefore I have reached the decision that we should not trouble those Gentiles who are turning to God,

Acts 15:20 but we should write to them to abstain only from things polluted by idols and from fornication and from whatever has been strangled and from blood.

Acts 15:21 For in every city, for generations past, Moses has had those who proclaim him, for he has been read aloud every sabbath in the synagogues."

Acts 15:22 Then the apostles and the elders, with the consent of the whole church, decided to choose men from among their members and to send them to Antioch with Paul and Barnabas. They sent Judas called Barsabbas, and Silas, leaders among the brothers,

Acts 15:23 with the following letter: "The brothers, both the apostles and the elders, to the believers of Gentile origin in Antioch and Syria and Cilicia, greetings.

Acts 15:24 Since we have heard that certain persons who have gone out from us, though with no instructions from us, have said things to disturb you and have unsettled your minds,

Acts 15:25 we have decided unanimously to choose representatives and send them to you, along with our beloved Barnabas and Paul,

Acts 15:26 who have risked their lives for the sake of our Lord Jesus Christ.

Acts 15:27 We have therefore sent Judas and Silas, who themselves will tell you the same things by word of mouth.

Acts 15:28 For it has seemed good to the Holy Spirit and to us to impose on you no further burden than these essentials:

Acts 15:29 that you abstain from what has been sacrificed to idols and from blood and from what is strangled and from fornication. If you keep yourselves from these, you will do well. Farewell."

Acts 15:30 So they were sent off and went down to Antioch. When they gathered the congregation together, they delivered the letter.

Acts 15:31 When its members read it, they rejoiced at the exhortation.

Acts 15:32 Judas and Silas, who were themselves prophets, said much to encourage and strengthen the believers.

Acts 15:33 After they had been there for some time, they were sent off in peace by the believers to those who had sent them.

Acts 15:34

Acts 15:35 But Paul and Barnabas remained in Antioch, and there, with many others, they taught and proclaimed the word of the Lord.

Acts 15:36 After some days Paul said to Barnabas, "Come, let us return and visit the believers in every city where we proclaimed the word of the Lord and see how they are doing."

Acts 15:37 Barnabas wanted to take with them John called Mark.

Acts 15:38 But Paul decided not to take with them one who had deserted them in Pamphylia and had not accompanied them in the work.

Acts 15:39 The disagreement became so sharp that they parted company; Barnabas tookMark with him and sailed away to Cyprus.

Acts 15:40 But Paul chose Silas and set out, the believers commending him to the grace of the Lord.

Acts 15:41 He went through Syria and Cilicia, strengthening the churches.

Acts 16:1 Paul went on also to Derbe and to Lystra, where there was a disciple named Timothy, the son of a Jewish woman who was a believer; but his father was a Greek.

Acts 16:2 He was well spoken of by the believers in Lystra and Iconium.

Acts 16:3 Paul wanted Timothy to accompany him; and he took him and had him circumcised because of the Jews who were in those places, for they all knew that his father was a Greek.

Acts 16:4 As they went from town to town, they delivered to them for observance the decisions that had been reached by the apostles and elders who were in Jerusalem.

Acts 16:5 So the churches were strengthened in the faith and increased in numbers daily.

Acts 16:6 They went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia.

Acts 16:7 When they had come opposite Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them;

Acts 16:8 so, passing by Mysia, they went down to Troas.

Acts 16:9 During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.”

Acts 16:10 When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

Acts 16:11 We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis,

Acts 16:12 and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days.

Acts 16:13 On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there.

Acts 16:14 A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul.

Acts 16:15 When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

Acts 16:16 One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling.

Acts 16:17 While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.”

Acts 16:18 She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

Acts 16:19 But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities.

Acts 16:20 When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews

Acts 16:21 and are advocating customs that are not lawful for us asRomans to adopt or observe.”

Acts 16:22 The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods.

Acts 16:23 After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely.

Acts 16:24 Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

Acts 16:25 About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them.

Acts 16:26 Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened.

Acts 16:27 When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped.

Acts 16:28 But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.”

Acts 16:29 The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas.

Acts 16:30 Then he brought them outside and said, “Sirs, what must I do to be saved?”

Acts 16:31 They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.”

Acts 16:32 They spoke the word of the Lord to him and to all who were in his house.

Acts 16:33 At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay.

Acts 16:34 He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Acts 16:35 When morning came, the magistrates sent the police, saying, “Let those men go.”

Acts 16:36 And the jailer reported the message to Paul, saying, “The magistrates sent word to let you go; therefore come out now and go in peace.”

Acts 16:37 But Paul replied, “They have beaten us in public, uncondemned, men who are Roman citizens, and have thrown us into prison; and now are they going to discharge us in secret? Certainly not! Let them come and take us out themselves.”

Acts 16:38 The police reported these words to the magistrates, and they were afraid when they heard that they were Roman citizens;

Acts 16:39 so they came and apologized to them. And they took them out and asked them to leave the city.

Acts 16:40 After leaving the prison they went to Lydia’s home; and when they had seen and encouraged the brothers and sisters there, they departed.

Acts 17:1 After Paul and Silas had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews.

Acts 17:2 And Paul went in, as was his custom, and on three sabbath days argued with them from the scriptures,

Acts 17:3 explaining and proving that it was necessary for the Messiah to suffer and to rise from the dead, and saying, “This is the Messiah, Jesus whom I am proclaiming to you.”

Acts 17:4 Some of them were persuaded and joined Paul and Silas, as did a great many of the devout Greeks and not a few of the leading women.

Acts 17:5 But the Jews became jealous, and with the help of some ruffians in the marketplaces they formed a mob and set the city in an uproar. While they were searching for Paul and Silas to bring them out to the assembly, they attacked Jason’s house.

Acts 17:6 When they could not find them, they dragged Jason and some believers before the city authorities, shouting, “These people who have been turning the world upside down have come here also,

Acts 17:7 and Jason has entertained them as guests. They are all acting contrary to the decrees of the emperor, saying that there is another king named Jesus.”

Acts 17:8 The people and the city officials were disturbed when they heard this,

Acts 17:9 and after they had taken bail from Jason and the others, they let them go.

Acts 17:10 That very night the believers sent Paul and Silas off to Beroea; and when they arrived, they went to the Jewish synagogue.

Acts 17:11 These Jews were more receptive than those in Thessalonica, for they welcomed the message very eagerly and examined the scriptures every day to see whether these things were so.

Acts 17:12 Many of them therefore believed, including not a few Greek women and men of high standing.

Acts 17:13 But when the Jews of Thessalonica learned that the word of God had been proclaimed by Paul in Beroea as well, they came there too, to stir up and incite the crowds.

Acts 17:14 Then the believers immediately sent Paul away to the coast, but Silas and Timothy remained behind.

Acts 17:15 Those who conducted Paul brought him as far as Athens; and after receiving instructions to have Silas and Timothy join him as soon as possible, they left him.

Acts 17:16 While Paul was waiting for them in Athens, he was deeply distressed to see that the city was full of idols.

Acts 17:17 So he argued in the synagogue with the Jews and the devout persons, and also in the marketplace every day with those who happened to be there.

Acts 17:18 Also some Epicurean and Stoic philosophers debated with him. Some said, “What does this babbler want to say?” Others said, “He seems to be a proclaimer of foreign divinities.” (This was because he was telling the good news about Jesus and the resurrection.)

Acts 17:19 So they took him and brought him to the Areopagus and asked him, “May we know what this new teaching is that you are presenting?

Acts 17:20 It sounds rather strange to us, so we would like to know what it means.”

Acts 17:21 Now all the Athenians and the foreigners living there would spend their time in nothing but telling or hearing something new.

Acts 17:22 Then Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way.

Acts 17:23 For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you.

Acts 17:24 The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands,

Acts 17:25 nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things.

Acts 17:26 From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live,

Acts 17:27 so that they would search for God and perhaps grope for him and find him— though indeed he is not far from each one of us.

Acts 17:28 For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.'

Acts 17:29 Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals.

Acts 17:30 While God has overlooked the times of human ignorance, now he commands all people everywhere to repent,

Acts 17:31 because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Acts 17:32 When they heard of the resurrection of the dead, some scoffed; but others said, "We will hear you again about this."

Acts 17:33 At that point Paul left them.

Acts 17:34 But some of them joined him and became believers, including Dionysius the Areopagite and a woman named Damaris, and others with them.

Acts 18:1 After this Paul left Athens and went to Corinth.

Acts 18:2 There he found a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla, because Claudius had ordered all Jews to leave Rome. Paul went to see them,

Acts 18:3 and, because he was of the same trade, he stayed with them, and they worked together— by trade they were tentmakers.

Acts 18:4 Every sabbath he would argue in the synagogue and would try to convince Jews and Greeks.

Acts 18:5 When Silas and Timothy arrived from Macedonia, Paul was occupied with proclaiming the word, testifying to the Jews that the Messiah was Jesus.

Acts 18:6 When they opposed and reviled him, in protest he shook the dust from his clothes and said to them, "Your blood be on your own heads! I am innocent. From now on I will go to the Gentiles."

Acts 18:7 Then he left the synagogue and went to the house of a man named Titius Justus, a worshiper of God; his house was next door to the synagogue.

Acts 18:8 Crispus, the official of the synagogue, became a believer in the Lord, together with all his household; and many of the Corinthians who heard Paul became believers and were baptized.

Acts 18:9 One night the Lord said to Paul in a vision, “Do not be afraid, but speak and do not be silent;

Acts 18:10 for I am with you, and no one will lay a hand on you to harm you, for there are many in this city who are my people.”

Acts 18:11 He stayed there a year and six months, teaching the word of God among them.

Acts 18:12 But when Gallio was proconsul of Achaia, the Jews made a united attack on Paul and brought him before the tribunal.

Acts 18:13 They said, “This man is persuading people to worship God in ways that are contrary to the law.”

Acts 18:14 Just as Paul was about to speak, Gallio said to the Jews, “If it were a matter of crime or serious villainy, I would be justified in accepting the complaint of you Jews;

Acts 18:15 but since it is a matter of questions about words and names and your own law, see to it yourselves; I do not wish to be a judge of these matters.”

Acts 18:16 And he dismissed them from the tribunal.

Acts 18:17 Then all of them seized Sosthenes, the official of the synagogue, and beat him in front of the tribunal. But Gallio paid no attention to any of these things.

Acts 18:18 After staying there for a considerable time, Paul said farewell to the believers and sailed for Syria, accompanied by Priscilla and Aquila. At Cenchreae he had his hair cut, for he was under a vow.

Acts 18:19 When they reached Ephesus, he left them there, but first he himself went into the synagogue and had a discussion with the Jews.

Acts 18:20 When they asked him to stay longer, he declined;

Acts 18:21 but on taking leave of them, he said, “I will return to you, if God wills.” Then he set sail from Ephesus.

Acts 18:22 When he had landed at Caesarea, he went up to Jerusalem and greeted the church, and then went down to Antioch.

Acts 18:23 After spending some time there he departed and went from place to place through the region of Galatia and Phrygia, strengthening all the disciples.

Acts 18:24 Now there came to Ephesus a Jew named Apollos, a native of Alexandria. He was an eloquent man, well-versed in the scriptures.

Acts 18:25 He had been instructed in the Way of the Lord; and he spoke with burning enthusiasm and taught accurately the things concerning Jesus, though he knew only the baptism of John.

Acts 18:26 He began to speak boldly in the synagogue; but when Priscilla and Aquila heard him, they took him aside and explained the Way of God to him more accurately.

Acts 18:27 And when he wished to cross over to Achaia, the believers encouraged him and wrote to the disciples to welcome him. On his arrival he greatly helped those who through grace had become believers,

Acts 18:28 for he powerfully refuted the Jews in public, showing by the scriptures that the Messiah is Jesus.

Acts 19:1 While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples.

Acts 19:2 He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.”

Acts 19:3 Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.”

Acts 19:4 Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.”

Acts 19:5 On hearing this, they were baptized in the name of the Lord Jesus.

Acts 19:6 When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—

Acts 19:7 altogether there were about twelve of them.

Acts 19:8 He entered the synagogue and for three months spoke out boldly, and argued persuasively about the kingdom of God.

Acts 19:9 When some stubbornly refused to believe and spoke evil of the Way before the congregation, he left them, taking the disciples with him, and argued daily in the lecture hall of Tyrannus.

Acts 19:10 This continued for two years, so that all the residents of Asia, both Jews and Greeks, heard the word of the Lord.

Acts 19:11 God did extraordinary miracles through Paul,

Acts 19:12 so that when the handkerchiefs or aprons that had touched his skin were brought to the sick, their diseases left them, and the evil spirits came out of them.

Acts 19:13 Then some itinerant Jewish exorcists tried to use the name of the Lord Jesus over those who had evil spirits, saying, “I adjure you by the Jesus whom Paul proclaims.”

Acts 19:14 Seven sons of a Jewish high priest named Sceva were doing this.

Acts 19:15 But the evil spirit said to them in reply, “Jesus I know, and Paul I know; but who are you?”

Acts 19:16 Then the man with the evil spirit leaped on them, mastered them all, and so overpowered them that they fled out of the house naked and wounded.

Acts 19:17 When this became known to all residents of Ephesus, both Jews and Greeks, everyone was awestruck; and the name of the Lord Jesus was praised.

Acts 19:18 Also many of those who became believers confessed and disclosed their practices.

Acts 19:19 A number of those who practiced magic collected their books and burned them publicly; when the value of these books was calculated, it was found to come to fifty thousand silver coins.

Acts 19:20 So the word of the Lord grew mightily and prevailed.

Acts 19:21 Now after these things had been accomplished, Paul resolved in the Spirit to go through Macedonia and Achaia, and then to go on to Jerusalem. He said, “After I have gone there, I must also see Rome.”

Acts 19:22 So he sent two of his helpers, Timothy and Erastus, to Macedonia, while he himself stayed for some time longer in Asia.

Acts 19:23 About that time no little disturbance broke out concerning the Way.

Acts 19:24 A man named Demetrius, a silversmith who made silver shrines of Artemis, brought no little business to the artisans.

Acts 19:25 These he gathered together, with the workers of the same trade, and said, “Men, you know that we get our wealth from this business.

Acts 19:26 You also see and hear that not only in Ephesus but in almost the whole of Asia this Paul has persuaded and drawn away a considerable number of people by saying that gods made with hands are not gods.

Acts 19:27 And there is danger not only that this trade of ours may come into disrepute but also that the temple of the great goddess Artemis will be scorned, and she will be deprived of her majesty that brought all Asia and the world to worship her.”

Acts 19:28 When they heard this, they were enraged and shouted, “Great is Artemis of the Ephesians!”

Acts 19:29 The city was filled with the confusion; and people rushed together to the theater, dragging with them Gaius and Aristarchus, Macedonians who were Paul’s travel companions.

Acts 19:30 Paul wished to go into the crowd, but the disciples would not let him;

Acts 19:31 even some officials of the province of Asia, who were friendly to him, sent him a message urging him not to venture into the theater.

Acts 19:32 Meanwhile, some were shouting one thing, some another; for the assembly was in confusion, and most of them did not know why they had come together.

Acts 19:33 Some of the crowd gave instructions to Alexander, whom the Jews had pushed forward. And Alexander motioned for silence and tried to make a defense before the people.

Acts 19:34 But when they recognized that he was a Jew, for about two hours all of them shouted in unison, “Great is Artemis of the Ephesians!”

Acts 19:35 But when the town clerk had quieted the crowd, he said, “Citizens of Ephesus, who is there that does not know that the city of theEphesians is the temple keeper of the great Artemis and of the statue that fell from heaven?

Acts 19:36 Since these things cannot be denied, you ought to be quiet and do nothing rash.

Acts 19:37 You have brought these men here who are neither temple robbers nor blasphemers of our goddess.

Acts 19:38 If therefore Demetrius and the artisans with him have a complaint against anyone, the courts are open, and there are proconsuls; let them bring charges there against one another.

Acts 19:39 If there is anything further you want to know, it must be settled in the regular assembly.

Acts 19:40 For we are in danger of being charged with rioting today, since there is no cause that we can give to justify this commotion.”

Acts 19:41 When he had said this, he dismissed the assembly.

Acts 20:1 After the uproar had ceased, Paul sent for the disciples; and after encouraging them and saying farewell, he left for Macedonia.

Acts 20:2 When he had gone through those regions and had given the believers much encouragement, he came to Greece,

Acts 20:3 where he stayed for three months. He was about to set sail for Syria when a plot was made against him by the Jews, and so he decided to return through Macedonia.

Acts 20:4 He was accompanied by Sopater son of Pyrrhus from Beroea, by Aristarchus and Secundus from Thessalonica, by Gaius from Derbe, and by Timothy, as well as by Tychicus and Trophimus from Asia.

Acts 20:5 They went ahead and were waiting for us in Troas;

Acts 20:6 but we sailed from Philippi after the days of Unleavened Bread, and in five days we joined them in Troas, where we stayed for seven days.

Acts 20:7 On the first day of the week, when we met to break bread, Paul was holding a discussion with them; since he intended to leave the next day, he continued speaking until midnight.

Acts 20:8 There were many lamps in the room upstairs where we were meeting.

Acts 20:9 A young man named Eutychus, who was sitting in the window, began to sink off into a deep sleep while Paul talked still longer. Overcome by sleep, he fell to the ground three floors below and was picked up dead.

Acts 20:10 But Paul went down, and bending over him took him in his arms, and said, “Do not be alarmed, for his life is in him.”

Acts 20:11 Then Paul went upstairs, and after he had broken bread and eaten, he continued to converse with them until dawn; then he left.

Acts 20:12 Meanwhile they had taken the boy away alive and were not a little comforted.

Acts 20:13 We went ahead to the ship and set sail for Assos, intending to take Paul on board there; for he had made this arrangement, intending to go by land himself.

Acts 20:14 When he met us in Assos, we took him on board and went to Mitylene.

Acts 20:15 We sailed from there, and on the following day we arrived opposite Chios. The next day we touched at Samos, and the day after that we came to Miletus.

Acts 20:16 For Paul had decided to sail past Ephesus, so that he might not have to spend time in Asia; he was eager to be in Jerusalem, if possible, on the day of Pentecost.

Acts 20:17 From Miletus he sent a message to Ephesus, asking the elders of the church to meet him.

Acts 20:18 When they came to him, he said to them: “You yourselves know how I lived among you the entire time from the first day that I set foot in Asia,

Acts 20:19 serving the Lord with all humility and with tears, enduring the trials that came to me through the plots of the Jews.

Acts 20:20 I did not shrink from doing anything helpful, proclaiming the message to you and teaching you publicly and from house to house,

Acts 20:21 as I testified to both Jews and Greeks about repentance toward God and faith toward our Lord Jesus.

Acts 20:22 And now, as a captive to the Spirit, I am on my way to Jerusalem, not knowing what will happen to me there,

Acts 20:23 except that the Holy Spirit testifies to me in every city that imprisonment and persecutions are waiting for me.

Acts 20:24 But I do not count my life of any value to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the good news of God’s grace.

Acts 20:25 “And now I know that none of you, among whom I have gone about proclaiming the kingdom, will ever see my face again.

Acts 20:26 Therefore I declare to you this day that I am not responsible for the blood of any of you,

Acts 20:27 for I did not shrink from declaring to you the whole purpose of God.

Acts 20:28 Keep watch over yourselves and over all the flock, of which the Holy Spirit has made you overseers, to shepherd the church of God that he obtained with the blood of his own Son.

Acts 20:29 I know that after I have gone, savage wolves will come in among you, not sparing the flock.

Acts 20:30 Some even from your own group will come distorting the truth in order to entice the disciples to follow them.

Acts 20:31 Therefore be alert, remembering that for three years I did not cease night or day to warn everyone with tears.

Acts 20:32 And now I commend you to God and to the message of his grace, a message that is able to build you up and to give you the inheritance among all who are sanctified.

Acts 20:33 I coveted no one’s silver or gold or clothing.

Acts 20:34 You know for yourselves that I worked with my own hands to support myself and my companions.

Acts 20:35 In all this I have given you an example that by such work we must support the weak, remembering the words of the Lord Jesus, for he himself said, ‘It is more blessed to give than to receive.’“

Acts 20:36 When he had finished speaking, he knelt down with them all and prayed.

Acts 20:37 There was much weeping among them all; they embraced Paul and kissed him,

Acts 20:38 grieving especially because of what he had said, that they would not see him again. Then they brought him to the ship.

Acts 21:1 When we had parted from them and set sail, we came by a straight course to Cos, and the next day to Rhodes, and from there to Patara.

Acts 21:2 When we found a ship bound for Phoenicia, we went on board and set sail.

Acts 21:3 We came in sight of Cyprus; and leaving it on our left, we sailed to Syria and landed at Tyre, because the ship was to unload its cargo there.

Acts 21:4 We looked up the disciples and stayed there for seven days. Through the Spirit they told Paul not to go on to Jerusalem.

Acts 21:5 When our days there were ended, we left and proceeded on our journey; and all of them, with wives and children, escorted us outside the city. There we knelt down on the beach and prayed

Acts 21:6 and said farewell to one another. Then we went on board the ship, and they returned home.

Acts 21:7 When we had finished the voyage from Tyre, we arrived at Ptolemais; and we greeted the believers and stayed with them for one day.

Acts 21:8 The next day we left and came to Caesarea; and we went into the house of Philip the evangelist, one of the seven, and stayed with him.

Acts 21:9 He had four unmarried daughters who had the gift of prophecy.

Acts 21:10 While we were staying there for several days, a prophet named Agabus came down from Judea.

Acts 21:11 He came to us and took Paul’s belt, bound his own feet and hands with it, and said, “Thus says the Holy Spirit, ‘This is the way the Jews in Jerusalem will bind the man who owns this belt and will hand him over to the Gentiles.’“

Acts 21:12 When we heard this, we and the people there urged him not to go up to Jerusalem.

Acts 21:13 Then Paul answered, “What are you doing, weeping and breaking my heart? For I am ready not only to be bound but even to die in Jerusalem for the name of the Lord Jesus.”

Acts 21:14 Since he would not be persuaded, we remained silent except to say, “The Lord’s will be done.”

Acts 21:15 After these days we got ready and started to go up to Jerusalem.

Acts 21:16 Some of the disciples from Caesarea also came along and brought us to the house of Mnason of Cyprus, an early disciple, with whom we were to stay.

Acts 21:17 When we arrived in Jerusalem, the brothers welcomed us warmly.

Acts 21:18 The next day Paul went with us to visit James; and all the elders were present.

Acts 21:19 After greeting them, he related one by one the things that God had done among the Gentiles through his ministry.

Acts 21:20 When they heard it, they praised God. Then they said to him, “You see, brother, how many thousands of believers there are among the Jews, and they are all zealous for the law.

Acts 21:21 They have been told about you that you teach all the Jews living among the Gentiles to forsake Moses, and that you tell them not to circumcise their children or observe the customs.

Acts 21:22 What then is to be done? They will certainly hear that you have come.

Acts 21:23 So do what we tell you. We have four men who are under a vow.

Acts 21:24 Join these men, go through the rite of purification with them, and pay for the shaving of their heads. Thus all will know that there is nothing in what they have been told about you, but that you yourself observe and guard the law.

Acts 21:25 But as for the Gentiles who have become believers, we have sent a letter with our judgment that they should abstain from what has been sacrificed to idols and from blood and from what is strangled and from fornication.”

Acts 21:26 Then Paul took the men, and the next day, having purified himself, he entered the temple with them, making public the completion of the days of purification when the sacrifice would be made for each of them.

Acts 21:27 When the seven days were almost completed, the Jews from Asia, who had seen him in the temple, stirred up the whole crowd. They seized him,

Acts 21:28 shouting, “Fellow Israelites, help! This is the man who is teaching everyone everywhere against our people, our law, and this place; more than that, he has actually brought Greeks into the temple and has defiled this holy place.”

Acts 21:29 For they had previously seen Trophimus the Ephesian with him in the city, and they supposed that Paul had brought him into the temple.

Acts 21:30 Then all the city was aroused, and the people rushed together. They seized Paul and dragged him out of the temple, and immediately the doors were shut.

Acts 21:31 While they were trying to kill him, word came to the tribune of the cohort that all Jerusalem was in an uproar.

Acts 21:32 Immediately he took soldiers and centurions and ran down to them. When they saw the tribune and the soldiers, they stopped beating Paul.

Acts 21:33 Then the tribune came, arrested him, and ordered him to be bound with two chains; he inquired who he was and what he had done.

Acts 21:34 Some in the crowd shouted one thing, some another; and as he could not learn the facts because of the uproar, he ordered him to be brought into the barracks.

Acts 21:35 When Paul came to the steps, the violence of the mob was so great that he had to be carried by the soldiers.

Acts 21:36 The crowd that followed kept shouting, "Away with him!"

Acts 21:37 Just as Paul was about to be brought into the barracks, he said to the tribune, "May I say something to you?" The tribune replied, "Do you know Greek?

Acts 21:38 Then you are not the Egyptian who recently stirred up a revolt and led the four thousand assassins out into the wilderness?"

Acts 21:39 Paul replied, "I am a Jew, from Tarsus in Cilicia, a citizen of an important city; I beg you, let me speak to the people."

Acts 21:40 When he had given him permission, Paul stood on the steps and motioned to the people for silence; and when there was a great hush, he addressed them in the Hebrew language, saying:

Acts 22:1 "Brothers and fathers, listen to the defense that I now make before you."

Acts 22:2 When they heard him addressing them in Hebrew, they became even more quiet. Then he said:

Acts 22:3 "I am a Jew, born in Tarsus in Cilicia, but brought up in this city at the feet of Gamaliel, educated strictly according to our ancestral law, being zealous for God, just as all of you are today.

Acts 22:4 I persecuted this Way up to the point of death by binding both men and women and putting them in prison,

Acts 22:5 as the high priest and the whole council of elders can testify about me. From them I also received letters to the brothers in Damascus, and I went there in order to bind those who were there and to bring them back to Jerusalem for punishment.

Acts 22:6 "While I was on my way and approaching Damascus, about noon a great light from heaven suddenly shone about me.

Acts 22:7 I fell to the ground and heard a voice saying to me, 'Saul, Saul, why are you persecuting me?'

Acts 22:8 I answered, 'Who are you, Lord?' Then he said to me, 'I am Jesus of Nazareth whom you are persecuting.'

Acts 22:9 Now those who were with me saw the light but did not hear the voice of the one who was speaking to me.

Acts 22:10 I asked, 'What am I to do, Lord?' The Lord said to me, 'Get up and go to Damascus; there you will be told everything that has been assigned to you to do.'

Acts 22:11 Since I could not see because of the brightness of that light, those who were with me took my hand and led me to Damascus.

Acts 22:12 "A certain Ananias, who was a devout man according to the law and well spoken of by all the Jews living there, Acts 22:13 came to me; and standing beside me, he said, 'Brother Saul, regain your sight!' In that very hour I regained my sight and saw him.

Acts 22:14 Then he said, 'The God of our ancestors has chosen you to know his will, to see the Righteous One and to hear his own voice;

Acts 22:15 for you will be his witness to all the world of what you have seen and heard.

Acts 22:16 And now why do you delay? Get up, be baptized, and have your sins washed away, calling on his name.'

Acts 22:17 "After I had returned to Jerusalem and while I was praying in the temple, I fell into a trance

Acts 22:18 and saw Jesus saying to me, 'Hurry and get out of Jerusalem quickly, because they will not accept your testimony about me.'

Acts 22:19 And I said, 'Lord, they themselves know that in every synagogue I imprisoned and beat those who believed in you.

Acts 22:20 And while the blood of your witness Stephen was shed, I myself was standing by, approving and keeping the coats of those who killed him.'

Acts 22:21 Then he said to me, 'Go, for I will send you far away to the Gentiles.'"

Acts 22:22 Up to this point they listened to him, but then they shouted, "Away with such a fellow from the earth! For he should not be allowed to live."

Acts 22:23 And while they were shouting, throwing off their cloaks, and tossing dust into the air,

Acts 22:24 the tribune directed that he was to be brought into the barracks, and ordered him to be examined by flogging, to find out the reason for this outcry against him.

Acts 22:25 But when they had tied him up with thongs, Paul said to the centurion who was standing by, "Is it legal for you to flog a Roman citizen who is uncondemned?"

Acts 22:26 When the centurion heard that, he went to the tribune and said to him, "What are you about to do? This man is a Roman citizen."

Acts 22:27 The tribune came and asked Paul, "Tell me, are you a Roman citizen?" And he said, "Yes."

Acts 22:28 The tribune answered, "It cost me a large sum of money to get my citizenship." Paul said, "But I was born a citizen."

Acts 22:29 Immediately those who were about to examine him drew back from him; and the tribune also was afraid, for he realized that Paul was a Roman citizen and that he had bound him.

Acts 22:30 Since he wanted to find out what Paul was being accused of by the Jews, the next day he released him and ordered the chief priests and the entire council to meet. He brought Paul down and had him stand before them.

Acts 23:1 While Paul was looking intently at the council he said, “Brothers, up to this day I have lived my life with a clear conscience before God.”

Acts 23:2 Then the high priest Ananias ordered those standing near him to strike him on the mouth.

Acts 23:3 At this Paul said to him, “God will strike you, you whitewashed wall! Are you sitting there to judge me according to the law, and yet in violation of the law you order me to be struck?”

Acts 23:4 Those standing nearby said, “Do you dare to insult God’s high priest?”

Acts 23:5 And Paul said, “I did not realize, brothers, that he was high priest; for it is written, ‘You shall not speak evil of a leader of your people.’“

Acts 23:6 When Paul noticed that some were Sadducees and others were Pharisees, he called out in the council, “Brothers, I am a Pharisee, a son of Pharisees. I am on trial concerning the hope of the resurrection of the dead.”

Acts 23:7 When he said this, a dissension began between the Pharisees and the Sadducees, and the assembly was divided.

Acts 23:8 (The Sadducees say that there is no resurrection, or angel, or spirit; but the Pharisees acknowledge all three.)

Acts 23:9 Then a great clamor arose, and certain scribes of the Pharisees’ group stood up and contended, “We find nothing wrong with this man. What if a spirit or an angel has spoken to him?”

Acts 23:10 When the dissension became violent, the tribune, fearing that they would tear Paul to pieces, ordered the soldiers to go down, take him by force, and bring him into the barracks.

Acts 23:11 That night the Lord stood near him and said, “Keep up your courage! For just as you have testified for me in Jerusalem, so you must bear witness also in Rome.”

Acts 23:12 In the morning the Jews joined in a conspiracy and bound themselves by an oath neither to eat nor drink until they had killed Paul.

Acts 23:13 There were more than forty who joined in this conspiracy.

Acts 23:14 They went to the chief priests and elders and said, “We have strictly bound ourselves by an oath to taste no food until we have killed Paul.

Acts 23:15 Now then, you and the council must notify the tribune to bring him down to you, on the pretext that you want to make a more thorough examination of his case. And we are ready to do away with him before he arrives.”

Acts 23:16 Now the son of Paul’s sister heard about the ambush; so he went and gained entrance to the barracks and told Paul.

Acts 23:17 Paul called one of the centurions and said, “Take this young man to the tribune, for he has something to report to him.”

Acts 23:18 So he took him, brought him to the tribune, and said, “The prisoner Paul called me and asked me to bring this young man to you; he has something to tell you.”

Acts 23:19 The tribune took him by the hand, drew him aside privately, and asked, “What is it that you have to report to me?”

Acts 23:20 He answered, “The Jews have agreed to ask you to bring Paul down to the council tomorrow, as though they were going to inquire more thoroughly into his case.

Acts 23:21 But do not be persuaded by them, for more than forty of their men are lying in ambush for him. They have bound themselves by an oath neither to eat nor drink until they kill him. They are ready now and are waiting for your consent.”

Acts 23:22 So the tribune dismissed the young man, ordering him, “Tell no one that you have informed me of this.”

Acts 23:23 Then he summoned two of the centurions and said, “Get ready to leave by nine o’clock tonight for Caesarea with two hundred soldiers, seventy horsemen, and two hundred spearmen.

Acts 23:24 Also provide mounts for Paul to ride, and take him safely to Felix the governor.”

Acts 23:25 He wrote a letter to this effect:

Acts 23:26 “Claudius Lysias to his Excellency the governor Felix, greetings.

Acts 23:27 This man was seized by the Jews and was about to be killed by them, but when I had learned that he was a Roman citizen, I came with the guard and rescued him.

Acts 23:28 Since I wanted to know the charge for which they accused him, I had him brought to their council.

Acts 23:29 I found that he was accused concerning questions of their law, but was charged with nothing deserving death or imprisonment.

Acts 23:30 When I was informed that there would be a plot against the man, I sent him to you at once, ordering his accusers also to state before you what they have against him. “

Acts 23:31 So the soldiers, according to their instructions, took Paul and brought him during the night to Antipatris.

Acts 23:32 The next day they let the horsemen go on with him, while they returned to the barracks.

Acts 23:33 When they came to Caesarea and delivered the letter to the governor, they presented Paul also before him.

Acts 23:34 On reading the letter, he asked what province he belonged to, and when he learned that he was from Cilicia,

Acts 23:35 he said, “I will give you a hearing when your accusers arrive.” Then he ordered that he be kept under guard in Herod’s headquarters.

Acts 24:1 Five days later the high priest Ananias came down with some elders and an attorney, a certain Tertullus, and they reported their case against Paul to the governor.

Acts 24:2 When Paul had been summoned, Tertullus began to accuse him, saying: “Your Excellency, because of you we have long enjoyed peace, and reforms have been made for this people because of your foresight.

Acts 24:3 We welcome this in every way and everywhere with utmost gratitude.

Acts 24:4 But, to detain you no further, I beg you to hear us briefly with your customary graciousness.

Acts 24:5 We have, in fact, found this man a pestilent fellow, an agitator among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes.

Acts 24:6 He even tried to profane the temple, and so we seized him.

Acts 24:7

Acts 24:8 By examining him yourself you will be able to learn from him concerning everything of which we accuse him.”

Acts 24:9 The Jews also joined in the charge by asserting that all this was true.

Acts 24:10 When the governor motioned to him to speak, Paul replied: “I cheerfully make my defense, knowing that for many years you have been a judge over this nation.

Acts 24:11 As you can find out, it is not more than twelve days since I went up to worship in Jerusalem.

Acts 24:12 They did not find me disputing with anyone in the temple or stirring up a crowd either in the synagogues or throughout the city.

Acts 24:13 Neither can they prove to you the charge that they now bring against me.

Acts 24:14 But this I admit to you, that according to the Way, which they call a sect, I worship the God of our ancestors, believing everything laid down according to the law or written in the prophets.

Acts 24:15 I have a hope in God— a hope that they themselves also accept— that there will be a resurrection of both the righteous and the unrighteous.

Acts 24:16 Therefore I do my best always to have a clear conscience toward God and all people.

Acts 24:17 Now after some years I came to bring alms to my nation and to offer sacrifices.

Acts 24:18 While I was doing this, they found me in the temple, completing the rite of purification, without any crowd or disturbance.

Acts 24:19 But there were some Jews from Asia— they ought to be here before you to make an accusation, if they have anything against me.

Acts 24:20 Or let these men here tell what crime they had found when I stood before the council,

Acts 24:21 unless it was this one sentence that I called out while standing before them, 'It is about the resurrection of the dead that I am on trial before you today.'"

Acts 24:22 But Felix, who was rather well informed about the Way, adjourned the hearing with the comment, "When Lysias the tribune comes down, I will decide your case."

Acts 24:23 Then he ordered the centurion to keep him in custody, but to let him have some liberty and not to prevent any of his friends from taking care of his needs.

Acts 24:24 Some days later when Felix came with his wife Drusilla, who was Jewish, he sent for Paul and heard him speak concerning faith in Christ Jesus.

Acts 24:25 And as he discussed justice, self-control, and the coming judgment, Felix became frightened and said, "Go away for the present; when I have an opportunity, I will send for you."

Acts 24:26 At the same time he hoped that money would be given him by Paul, and for that reason he used to send for him very often and converse with him.

Acts 24:27 After two years had passed, Felix was succeeded by Porcius Festus; and since he wanted to grant the Jews a favor, Felix left Paul in prison.

Acts 25:1 Three days after Festus had arrived in the province, he went up from Caesarea to Jerusalem

Acts 25:2 where the chief priests and the leaders of the Jews gave him a report against Paul. They appealed to him

Acts 25:3 and requested, as a favor to them against Paul, to have him transferred to Jerusalem. They were, in fact, planning an ambush to kill him along the way.

Acts 25:4 Festus replied that Paul was being kept at Caesarea, and that he himself intended to go there shortly.

Acts 25:5 “So,” he said, “let those of you who have the authority come down with me, and if there is anything wrong about the man, let them accuse him.”

Acts 25:6 After he had stayed among them not more than eight or ten days, he went down to Caesarea; the next day he took his seat on the tribunal and ordered Paul to be brought.

Acts 25:7 When he arrived, the Jews who had gone down from Jerusalem surrounded him, bringing many serious charges against him, which they could not prove.

Acts 25:8 Paul said in his defense, “I have in no way committed an offense against the law of the Jews, or against the temple, or against the emperor.”

Acts 25:9 But Festus, wishing to do the Jews a favor, asked Paul, “Do you wish to go up to Jerusalem and be tried there before me on these charges?”

Acts 25:10 Paul said, “I am appealing to the emperor’s tribunal; this is where I should be tried. I have done no wrong to the Jews, as you very well know.

Acts 25:11 Now if I am in the wrong and have committed something for which I deserve to die, I am not trying to escape death; but if there is nothing to their charges against me, no one can turn me over to them. I appeal to the emperor.”

Acts 25:12 Then Festus, after he had conferred with his council, replied, “You have appealed to the emperor; to the emperor you will go.”

Acts 25:13 After several days had passed, King Agrippa and Bernice arrived at Caesarea to welcome Festus.

Acts 25:14 Since they were staying there several days, Festus laid Paul’s case before the king, saying, “There is a man here who was left in prison by Felix.

Acts 25:15 When I was in Jerusalem, the chief priests and the elders of the Jews informed me about him and asked for a sentence against him.

Acts 25:16 I told them that it was not the custom of the Romans to hand over anyone before the accused had met the accusers face to face and had been given an opportunity to make a defense against the charge.

Acts 25:17 So when they met here, I lost no time, but on the next day took my seat on the tribunal and ordered the man to be brought.

Acts 25:18 When the accusers stood up, they did not charge him with any of the crimes that I was expecting.

Acts 25:19 Instead they had certain points of disagreement with him about their own religion and about a certain Jesus, who had died, but whom Paul asserted to be alive.

Acts 25:20 Since I was at a loss how to investigate these questions, I asked whether he wished to go to Jerusalem and be tried there on these charges.

Acts 25:21 But when Paul had appealed to be kept in custody for the decision of his Imperial Majesty, I ordered him to be held until I could send him to the emperor."

Acts 25:22 Agrippa said to Festus, "I would like to hear the man myself." "Tomorrow," he said, "you will hear him."

Acts 25:23 So on the next day Agrippa and Bernice came with great pomp, and they entered the audience hall with the military tribunes and the prominent men of the city. Then Festus gave the order and Paul was brought in.

Acts 25:24 And Festus said, "King Agrippa and all here present with us, you see this man about whom the whole Jewish community petitioned me, both in Jerusalem and here, shouting that he ought not to live any longer.

Acts 25:25 But I found that he had done nothing deserving death; and when he appealed to his Imperial Majesty, I decided to send him.

Acts 25:26 But I have nothing definite to write to our sovereign about him. Therefore I have brought him before all of you, and especially before you, King Agrippa, so that, after we have examined him, I may have something to write—

Acts 25:27 for it seems to me unreasonable to send a prisoner without indicating the charges against him."

Acts 26:1 Agrippa said to Paul, "You have permission to speak for yourself." Then Paul stretched out his hand and began to defend himself:

Acts 26:2 "I consider myself fortunate that it is before you, King Agrippa, I am to make my defense today against all the accusations of the Jews,

Acts 26:3 because you are especially familiar with all the customs and controversies of the Jews; therefore I beg of you to listen to me patiently.

Acts 26:4 "All the Jews know my way of life from my youth, a life spent from the beginning among my own people and in Jerusalem.

Acts 26:5 They have known for a long time, if they are willing to testify, that I have belonged to the strictest sect of our religion and lived as a Pharisee.

Acts 26:6 And now I stand here on trial on account of my hope in the promise made by God to our ancestors,

Acts 26:7 a promise that our twelve tribes hope to attain, as they earnestly worship day and night. It is for this hope, your Excellency, that I am accused by Jews!

Acts 26:8 Why is it thought incredible by any of you that God raises the dead?

Acts 26:9 “Indeed, I myself was convinced that I ought to do many things against the name of Jesus of Nazareth.

Acts 26:10 And that is what I did in Jerusalem; with authority received from the chief priests, I not only locked up many of the saints in prison, but I also cast my vote against them when they were being condemned to death.

Acts 26:11 By punishing them often in all the synagogues I tried to force them to blaspheme; and since I was so furiously enraged at them, I pursued them even to foreign cities.

Acts 26:12 “With this in mind, I was traveling to Damascus with the authority and commission of the chief priests,

Acts 26:13 when at midday along the road, your Excellency, I saw a light from heaven, brighter than the sun, shining around me and my companions.

Acts 26:14 When we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, ‘Saul, Saul, why are you persecuting me? It hurts you to kick against the goads.’

Acts 26:15 I asked, ‘Who are you, Lord?’ The Lord answered, ‘I am Jesus whom you are persecuting.

Acts 26:16 But get up and stand on your feet; for I have appeared to you for this purpose, to appoint you to serve and testify to the things in which you have seen me and to those in which I will appear to you.

Acts 26:17 I will rescue you from your people and from the Gentiles— to whom I am sending you

Acts 26:18 to open their eyes so that they may turn from darkness to light and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.’

Acts 26:19 “After that, King Agrippa, I was not disobedient to the heavenly vision,

Acts 26:20 but declared first to those in Damascus, then in Jerusalem and throughout the countryside of Judea, and also to the Gentiles, that they should repent and turn to God and do deeds consistent with repentance.

Acts 26:21 For this reason the Jews seized me in the temple and tried to kill me.

Acts 26:22 To this day I have had help from God, and so I stand here, testifying to both small and great, saying nothing but what the prophets and Moses said would take place:

Acts 26:23 that the Messiah must suffer, and that, by being the first to rise from the dead, he would proclaim light both to our people and to the Gentiles."

Acts 26:24 While he was making this defense, Festus exclaimed, "You are out of your mind, Paul! Too much learning is driving you insane!"

Acts 26:25 But Paul said, "I am not out of my mind, most excellent Festus, but I am speaking the sober truth.

Acts 26:26 Indeed the king knows about these things, and to him I speak freely; for I am certain that none of these things has escaped his notice, for this was not done in a corner.

Acts 26:27 King Agrippa, do you believe the prophets? I know that you believe."

Acts 26:28 Agrippa said to Paul, "Are you so quickly persuading me to become a Christian?"

Acts 26:29 Paul replied, "Whether quickly or not, I pray to God that not only you but also all who are listening to me today might become such as I am— except for these chains."

Acts 26:30 Then the king got up, and with him the governor and Bernice and those who had been seated with them;

Acts 26:31 and as they were leaving, they said to one another, "This man is doing nothing to deserve death or imprisonment."

Acts 26:32 Agrippa said to Festus, "This man could have been set free if he had not appealed to the emperor."

Acts 27:1 When it was decided that we were to sail for Italy, they transferred Paul and some other prisoners to a centurion of the Augustan Cohort, named Julius.

Acts 27:2 Embarking on a ship of Adramyttium that was about to set sail to the ports along the coast of Asia, we put to sea, accompanied by Aristarchus, a Macedonian from Thessalonica.

Acts 27:3 The next day we put in at Sidon; and Julius treated Paul kindly, and allowed him to go to his friends to be cared for.

Acts 27:4 Putting out to sea from there, we sailed under the lee of Cyprus, because the winds were against us.

Acts 27:5 After we had sailed across the sea that is off Cilicia and Pamphylia, we came to Myra in Lycia.

Acts 27:6 There the centurion found an Alexandrian ship bound for Italy and put us on board.

Acts 27:7 We sailed slowly for a number of days and arrived with difficulty off Cnidus, and as the wind was against us, we sailed under the lee of Crete off Salmone.

Acts 27:8 Sailing past it with difficulty, we came to a place called Fair Havens, near the city of Lasea.

Acts 27:9 Since much time had been lost and sailing was now dangerous, because even the Fast had already gone by, Paul advised them,

Acts 27:10 saying, “Sirs, I can see that the voyage will be with danger and much heavy loss, not only of the cargo and the ship, but also of our lives.”

Acts 27:11 But the centurion paid more attention to the pilot and to the owner of the ship than to what Paul said.

Acts 27:12 Since the harbor was not suitable for spending the winter, the majority was in favor of putting to sea from there, on the chance that somehow they could reach Phoenix, where they could spend the winter. It was a harbor of Crete, facing southwest and northwest.

Acts 27:13 When a moderate south wind began to blow, they thought they could achieve their purpose; so they weighed anchor and began to sail past Crete, close to the shore.

Acts 27:14 But soon a violent wind, called the northeaster, rushed down from Crete.

Acts 27:15 Since the ship was caught and could not be turned head-on into the wind, we gave way to it and were driven.

Acts 27:16 By running under the lee of a small island called Cauda we were scarcely able to get the ship’s boat under control.

Acts 27:17 After hoisting it up they took measures to undergird the ship; then, fearing that they would run on the Syrtis, they lowered the sea anchor and so were driven.

Acts 27:18 We were being pounded by the storm so violently that on the next day they began to throw the cargo overboard,

Acts 27:19 and on the third day with their own hands they threw the ship’s tackle overboard.

Acts 27:20 When neither sun nor stars appeared for many days, and no small tempest raged, all hope of our being saved was at last abandoned.

Acts 27:21 Since they had been without food for a long time, Paul then stood up among them and said, “Men, you should have listened to me and not have set sail from Crete and thereby avoided this damage and loss.

Acts 27:22 I urge you now to keep up your courage, for there will be no loss of life among you, but only of the ship.

Acts 27:23 For last night there stood by me an angel of the God to whom I belong and whom I worship,

Acts 27:24 and he said, ‘Do not be afraid, Paul; you must stand before the emperor; and indeed, God has granted safety to all those who are sailing with you.’

Acts 27:25 So keep up your courage, men, for I have faith in God that it will be exactly as I have been told.

Acts 27:26 But we will have to run aground on some island.”

Acts 27:27 When the fourteenth night had come, as we were drifting across the sea of Adria, about midnight the sailors suspected that they were nearing land.

Acts 27:28 So they took soundings and found twenty fathoms; a little farther on they took soundings again and found fifteen fathoms.

Acts 27:29 Fearing that we might run on the rocks, they let down four anchors from the stern and prayed for day to come.

Acts 27:30 But when the sailors tried to escape from the ship and had lowered the boat into the sea, on the pretext of putting out anchors from the bow,

Acts 27:31 Paul said to the centurion and the soldiers, “Unless these men stay in the ship, you cannot be saved.”

Acts 27:32 Then the soldiers cut away the ropes of the boat and set it adrift.

Acts 27:33 Just before daybreak, Paul urged all of them to take some food, saying, “Today is the fourteenth day that you have been in suspense and remaining without food, having eaten nothing.

Acts 27:34 Therefore I urge you to take some food, for it will help you survive; for none of you will lose a hair from your heads.”

Acts 27:35 After he had said this, he took bread; and giving thanks to God in the presence of all, he broke it and began to eat.

Acts 27:36 Then all of them were encouraged and took food for themselves.

Acts 27:37 (We were in all two hundred seventy-six persons in the ship.)

Acts 27:38 After they had satisfied their hunger, they lightened the ship by throwing the wheat into the sea.

Acts 27:39 In the morning they did not recognize the land, but they noticed a bay with a beach, on which they planned to run the ship ashore, if they could.

Acts 27:40 So they cast off the anchors and left them in the sea. At the same time they loosened the ropes that tied the steering-oars; then hoisting the foresail to the wind, they made for the beach.

Acts 27:41 But striking a reef, they ran the ship aground; the bow stuck and remained immovable, but the stern was being broken up by the force of the waves.

Acts 27:42 The soldiers' plan was to kill the prisoners, so that none might swim away and escape;

Acts 27:43 but the centurion, wishing to save Paul, kept them from carrying out their plan. He ordered those who could swim to jump overboard first and make for the land,

Acts 27:44 and the rest to follow, some on planks and others on pieces of the ship. And so it was that all were brought safely to land.

Acts 28:1 After we had reached safety, we then learned that the island was called Malta.

Acts 28:2 The natives showed us unusual kindness. Since it had begun to rain and was cold, they kindled a fire and welcomed all of us around it.

Acts 28:3 Paul had gathered a bundle of brushwood and was putting it on the fire, when a viper, driven out by the heat, fastened itself on his hand.

Acts 28:4 When the natives saw the creature hanging from his hand, they said to one another, "This man must be a murderer; though he has escaped from the sea, justice has not allowed him to live."

Acts 28:5 He, however, shook off the creature into the fire and suffered no harm.

Acts 28:6 They were expecting him to swell up or drop dead, but after they had waited a long time and saw that nothing unusual had happened to him, they changed their minds and began to say that he was a god.

Acts 28:7 Now in the neighborhood of that place were lands belonging to the leading man of the island, named Publius, who received us and entertained us hospitably for three days.

Acts 28:8 It so happened that the father of Publius lay sick in bed with fever and dysentery. Paul visited him and cured him by praying and putting his hands on him.

Acts 28:9 After this happened, the rest of the people on the island who had diseases also came and were cured.

Acts 28:10 They bestowed many honors on us, and when we were about to sail, they put on board all the provisions we needed.

Acts 28:11 Three months later we set sail on a ship that had wintered at the island, an Alexandrian ship with the Twin Brothers as its figurehead.

Acts 28:12 We put in at Syracuse and stayed there for three days;

Acts 28:13 then we weighed anchor and came to Rhegium. After one day there a south wind sprang up, and on the second day we came to Puteoli.

Acts 28:14 There we found believers and were invited to stay with them for seven days. And so we came to Rome.

Acts 28:15 The believers from there, when they heard of us, came as far as the Forum of Appius and Three Taverns to meet us. On seeing them, Paul thanked God and took courage.

Acts 28:16 When we came into Rome, Paul was allowed to live by himself, with the soldier who was guarding him.

Acts 28:17 Three days later he called together the local leaders of the Jews. When they had assembled, he said to them, “Brothers, though I had done nothing against our people or the customs of our ancestors, yet I was arrested in Jerusalem and handed over to the Romans.

Acts 28:18 When they had examined me, the Romans wanted to release me, because there was no reason for the death penalty in my case.

Acts 28:19 But when the Jews objected, I was compelled to appeal to the emperor— even though I had no charge to bring against my nation.

Acts 28:20 For this reason therefore I have asked to see you and speak with you, since it is for the sake of the hope of Israel that I am bound with this chain.”

Acts 28:21 They replied, “We have received no letters from Judea about you, and none of the brothers coming here has reported or spoken anything evil about you.

Acts 28:22 But we would like to hear from you what you think, for with regard to this sect we know that everywhere it is spoken against.”

Acts 28:23 After they had set a day to meet with him, they came to him at his lodgings in great numbers. From morning until evening he explained the matter to them, testifying to the kingdom of God and trying to convince them about Jesus both from the law of Moses and from the prophets.

Acts 28:24 Some were convinced by what he had said, while others refused to believe.

Acts 28:25 So they disagreed with each other; and as they were leaving, Paul made one further statement: “The Holy Spirit was right in saying to your ancestors through the prophet Isaiah, Acts 28:26 ‘Go to this people and say, You will indeed listen, but never understand, and you will indeed look, but never perceive.

Acts 28:27 For this people’s heart has grown dull, and their ears are hard of hearing, and they have shut their eyes; so that they might not look with their eyes, and listen with their ears, and understand with their heart and turn— and I would heal them.’

Acts 28:28 Let it be known to you then that this salvation of God has been sent to the Gentiles; they will listen.”

Acts 28:29

Acts 28:30 He lived there two whole years at his own expense and welcomed all who came to him,

Acts 28:31 proclaiming the kingdom of God and teaching about the Lord Jesus Christ with all boldness and without hindrance.

Romans

1:1 Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God,

Romans 1:2 which he promised beforehand through his prophets in the holy scriptures,

Romans 1:3 the gospel concerning his Son, who was descended from David according to the flesh

Romans 1:4 and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord,

Romans 1:5 through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name,

Romans 1:6 including yourselves who are called to belong to Jesus Christ,

Romans 1:7 To all God’s beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Romans 1:8 First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed throughout the world.

Romans 1:9 For God, whom I serve with my spirit by announcing the gospel of his Son, is my witness that without ceasing I remember you always in my prayers,

Romans 1:10 asking that by God’s will I may somehow at last succeed in coming to you.

Romans 1:11 For I am longing to see you so that I may share with you some spiritual gift to strengthen you—

Romans 1:12 or rather so that we may be mutually encouraged by each other’s faith, both yours and mine.

Romans 1:13 I want you to know, brothers and sisters, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as I have among the rest of the Gentiles.

Romans 1:14 I am a debtor both to Greeks and to barbarians, both to the wise and to the foolish

Romans 1:15 —hence my eagerness to proclaim the gospel to you also who are in Rome.

Romans 1:16 For I am not ashamed of the gospel; it is the power of God for salvation to everyone who has faith, to the Jew first and also to the Greek.

Romans 1:17 For in it the righteousness of God is revealed through faith for faith; as it is written, “The one who is righteous will live by faith.”

Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and wickedness of those who by their wickedness suppress the truth.

Romans 1:19 For what can be known about God is plain to them, because God has shown it to them.

Romans 1:20 Ever since the creation of the world his eternal power and divine nature, invisible though they are, have been understood and seen through the things he has made. So they are without excuse;

Romans 1:21 for though they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their senseless minds were darkened.

Romans 1:22 Claiming to be wise, they became fools;

Romans 1:23 and they exchanged the glory of the immortal God for images resembling a mortal human being or birds or four-footed animals or reptiles.

Romans 1:24 Therefore God gave them up in the lusts of their hearts to impurity, to the degrading of their bodies among themselves,

Romans 1:25 because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.

Romans 1:26 For this reason God gave them up to degrading passions. Their women exchanged natural intercourse for unnatural,

Romans 1:27 and in the same way also the men, giving up natural intercourse with women, were consumed with passion for one another. Men committed shameless acts with men and received in their own persons the due penalty for their error.

Romans 1:28 And since they did not see fit to acknowledge God, God gave them up to a debased mind and to things that should not be done.

Romans 1:29 They were filled with every kind of wickedness, evil, covetousness, malice. Full of envy, murder, strife, deceit, craftiness, they are gossips,

Romans 1:30 slanderers, God-haters, insolent, haughty, boastful, inventors of evil, rebellious toward parents,

Romans 1:31 foolish, faithless, heartless, ruthless.

Romans 1:32 They know God's decree, that those who practice such things deserve to die— yet they not only do them but even applaud others who practice them.

Romans 2:1 Therefore you have no excuse, whoever you are, when you judge others; for in passing judgment on another you condemn yourself, because you, the judge, are doing the very same things.

Romans 2:2 You say, "We know that God's judgment on those who do such things is in accordance with truth."

Romans 2:3 Do you imagine, whoever you are, that when you judge those who do such things and yet do them yourself, you will escape the judgment of God?

Romans 2:4 Or do you despise the riches of his kindness and forbearance and patience? Do you not realize that God's kindness is meant to lead you to repentance?

Romans 2:5 But by your hard and impenitent heart you are storing up wrath for yourself on the day of wrath, when God's righteous judgment will be revealed.

Romans 2:6 For he will repay according to each one's deeds:

Romans 2:7 to those who by patiently doing good seek for glory and honor and immortality, he will give eternal life;

Romans 2:8 while for those who are self-seeking and who obey not the truth but wickedness, there will be wrath and fury.

Romans 2:9 There will be anguish and distress for everyone who does evil, the Jew first and also the Greek,

Romans 2:10 but glory and honor and peace for everyone who does good, the Jew first and also the Greek.

Romans 2:11 For God shows no partiality.

Romans 2:12 All who have sinned apart from the law will also perish apart from the law, and all who have sinned under the law will be judged by the law.

Romans 2:13 For it is not the hearers of the law who are righteous in God's sight, but the doers of the law who will be justified.

Romans 2:14 When Gentiles, who do not possess the law, do instinctively what the law requires, these, though not having the law, are a law to themselves.

Romans 2:15 They show that what the law requires is written on their hearts, to which their own conscience also bears witness; and their conflicting thoughts will accuse or perhaps excuse them

Romans 2:16 on the day when, according to my gospel, God, through Jesus Christ, will judge the secret thoughts of all.

Romans 2:17 But if you call yourself a Jew and rely on the law and boast of your relation to God

Romans 2:18 and know his will and determine what is best because you are instructed in the law,

Romans 2:19 and if you are sure that you are a guide to the blind, a light to those who are in darkness,

Romans 2:20 a corrector of the foolish, a teacher of children, having in the law the embodiment of knowledge and truth,

Romans 2:21 you, then, that teach others, will you not teach yourself? While you preach against stealing, do you steal?

Romans 2:22 You that forbid adultery, do you commit adultery? You that abhor idols, do you rob temples?

Romans 2:23 You that boast in the law, do you dishonor God by breaking the law?

Romans 2:24 For, as it is written, “The name of God is blasphemed among the Gentiles because of you.”

Romans 2:25 Circumcision indeed is of value if you obey the law; but if you break the law, your circumcision has become uncircumcision.

Romans 2:26 So, if those who are uncircumcised keep the requirements of the law, will not their uncircumcision be regarded as circumcision?

Romans 2:27 Then those who are physically uncircumcised but keep the law will condemn you that have the written code and circumcision but break the law.

Romans 2:28 For a person is not a Jew who is one outwardly, nor is true circumcision something external and physical.

Romans 2:29 Rather, a person is a Jew who is one inwardly, and real circumcision is a matter of the heart— it is spiritual and not literal. Such a person receives praise not from others but from God.

Romans 3:1 Then what advantage has the Jew? Or what is the value of circumcision?

Romans 3:2 Much, in every way. For in the first place the Jews were entrusted with the oracles of God.

Romans 3:3 What if some were unfaithful? Will their faithlessness nullify the faithfulness of God?

Romans 3:4 By no means! Although everyone is a liar, let God be proved true, as it is written, “So that you may be justified in your words, and prevail in your judging.”

Romans 3:5 But if our injustice serves to confirm the justice of God, what should we say? That God is unjust to inflict wrath on us? (I speak in a human way.)

Romans 3:6 By no means! For then how could God judge the world?

Romans 3:7 But if through my falsehood God’s truthfulness abounds to his glory, why am I still being condemned as a sinner?

Romans 3:8 And why not say (as some people slander us by saying that we say), “Let us do evil so that good may come”? Their condemnation is deserved!

Romans 3:9 What then? Are we any better off? No, not at all; for we have already charged that all, both Jews and Greeks, are under the power of sin,

Romans 3:10 as it is written: “There is no one who is righteous, not even one;

Romans 3:11 there is no one who has understanding, there is no one who seeks God.

Romans 3:12 All have turned aside, together they have become worthless; there is no one who shows kindness, there is not even one.”

Romans 3:13 “Their throats are opened graves; they use their tongues to deceive.” “The venom of vipers is under their lips.”

Romans 3:14 “Their mouths are full of cursing and bitterness.”

Romans 3:15 “Their feet are swift to shed blood;

Romans 3:16 ruin and misery are in their paths,

Romans 3:17 and the way of peace they have not known.”

Romans 3:18 “There is no fear of God before their eyes.”

Romans 3:19 Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God.

Romans 3:20 For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

Romans 3:21 But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets,

Romans 3:22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction,

Romans 3:23 since all have sinned and fall short of the glory of God;

Romans 3:24 they are now justified by his grace as a gift, through the redemption that is in Christ Jesus,

Romans 3:25 whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed;

Romans 3:26 it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

Romans 3:27 Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith.

Romans 3:28 For we hold that a person is justified by faith apart from works prescribed by the law.

Romans 3:29 Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also,

Romans 3:30 since God is one; and he will justify the circumcised on the ground of faith and the uncircumcised through that same faith.

Romans 3:31 Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

Romans 4:1 What then are we to say was gained by Abraham, our ancestor according to the flesh?

Romans 4:2 For if Abraham was justified by works, he has something to boast about, but not before God.

Romans 4:3 For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.”

Romans 4:4 Now to one who works, wages are not reckoned as a gift but as something due.

Romans 4:5 But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

Romans 4:6 So also David speaks of the blessedness of those to whom God reckons righteousness apart from works:

Romans 4:7 “Blessed are those whose iniquities are forgiven, and whose sins are covered;

Romans 4:8 blessed is the one against whom the Lord will not reckon sin.”

Romans 4:9 Is this blessedness, then, pronounced only on the circumcised, or also on the uncircumcised? We say, “Faith was reckoned to Abraham as righteousness.”

Romans 4:10 How then was it reckoned to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised.

Romans 4:11 He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the ancestor of all who believe without being circumcised and who thus have righteousness reckoned to them,

Romans 4:12 and likewise the ancestor of the circumcised who are not only circumcised but who also follow the example of the faith that our ancestor Abraham had before he was circumcised.

Romans 4:13 For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.

Romans 4:14 If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

Romans 4:15 For the law brings wrath; but where there is no law, neither is there violation.

Romans 4:16 For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us,

Romans 4:17 as it is written, “I have made you the father of many nations”)— in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Romans 4:18 Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.”

Romans 4:19 He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb.

Romans 4:20 No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,

Romans 4:21 being fully convinced that God was able to do what he had promised.

Romans 4:22 Therefore his faith “was reckoned to him as righteousness.”

Romans 4:23 Now the words, “it was reckoned to him,” were written not for his sake alone,

Romans 4:24 but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead,

Romans 4:25 who was handed over to death for our trespasses and was raised for our justification.

Romans 5:1 Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ,

Romans 5:2 through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God.

Romans 5:3 And not only that, but we also boast in our sufferings, knowing that suffering produces endurance,

Romans 5:4 and endurance produces character, and character produces hope,

Romans 5:5 and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

Romans 5:6 For while we were still weak, at the right time Christ died for the ungodly.

Romans 5:7 Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die.

Romans 5:8 But God proves his love for us in that while we still were sinners Christ died for us.

Romans 5:9 Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God.

Romans 5:10 For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life.

Romans 5:11 But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Romans 5:12 Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—

Romans 5:13 sin was indeed in the world before the law, but sin is not reckoned when there is no law.

Romans 5:14 Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

Romans 5:15 But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many.

Romans 5:16 And the free gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification.

Romans 5:17 If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Romans 5:18 Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all.

Romans 5:19 For just as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

Romans 5:20 But law came in, with the result that the trespass multiplied; but where sin increased, grace abounded all the more,

Romans 5:21 so that, just as sin exercised dominion in death, so grace might also exercise dominion through justification leading to eternal life through Jesus Christ our Lord.

Romans 6:1 What then are we to say? Should we continue in sin in order that grace may abound?

Romans 6:2 By no means! How can we who died to sin go on living in it?

Romans 6:3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

Romans 6:4 Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

Romans 6:5 For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.

Romans 6:6 We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin.

Romans 6:7 For whoever has died is freed from sin.

Romans 6:8 But if we have died with Christ, we believe that we will also live with him.

Romans 6:9 We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

Romans 6:10 The death he died, he died to sin, once for all; but the life he lives, he lives to God.

Romans 6:11 So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Romans 6:12 Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions.

Romans 6:13 No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness.

Romans 6:14 For sin will have no dominion over you, since you are not under law but under grace.

Romans 6:15 What then? Should we sin because we are not under law but under grace? By no means!

Romans 6:16 Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

Romans 6:17 But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted,

Romans 6:18 and that you, having been set free from sin, have become slaves of righteousness.

Romans 6:19 I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

Romans 6:20 When you were slaves of sin, you were free in regard to righteousness.

Romans 6:21 So what advantage did you then get from the things of which you now are ashamed? The end of those things is death.

Romans 6:22 But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life.

Romans 6:23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 7:1 Do you not know, brothers and sisters— for I am speaking to those who know the law— that the law is binding on a person only during that person’s lifetime?

Romans 7:2 Thus a married woman is bound by the law to her husband as long as he lives; but if her husband dies, she is discharged from the law concerning the husband.

Romans 7:3 Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man, she is not an adulteress.

Romans 7:4 In the same way, my friends, you have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead in order that we may bear fruit for God.

Romans 7:5 While we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death.

Romans 7:6 But now we are discharged from the law, dead to that which held us captive, so that we are slaves not under the old written code but in the new life of the Spirit.

Romans 7:7 What then should we say? That the law is sin? By no means! Yet, if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.”

Romans 7:8 But sin, seizing an opportunity in the commandment, produced in me all kinds of covetousness. Apart from the law sin lies dead.

Romans 7:9 I was once alive apart from the law, but when the commandment came, sin revived

Romans 7:10 and I died, and the very commandment that promised life proved to be death to me.

Romans 7:11 For sin, seizing an opportunity in the commandment, deceived me and through it killed me.

Romans 7:12 So the law is holy, and the commandment is holy and just and good.

Romans 7:13 Did what is good, then, bring death to me? By no means! It was sin, working death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

Romans 7:14 For we know that the law is spiritual; but I am of the flesh, sold into slavery under sin.

Romans 7:15 I do not understand my own actions. For I do not do what I want, but I do the very thing I hate.

Romans 7:16 Now if I do what I do not want, I agree that the law is good.

Romans 7:17 But in fact it is no longer I that do it, but sin that dwells within me.

Romans 7:18 For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it.

Romans 7:19 For I do not do the good I want, but the evil I do not want is what I do.

Romans 7:20 Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

Romans 7:21 So I find it to be a law that when I want to do what is good, evil lies close at hand.

Romans 7:22 For I delight in the law of God in my inmost self,

Romans 7:23 but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members.

Romans 7:24 Wretched man that I am! Who will rescue me from this body of death?

Romans 7:25 Thanks be to God through Jesus Christ our Lord! So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

Romans 8:1 There is therefore now no condemnation for those who are in Christ Jesus.

Romans 8:2 For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death.

Romans 8:3 For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh,

Romans 8:4 so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

Romans 8:5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit.

Romans 8:6 To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

Romans 8:7 For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law— indeed it cannot,

Romans 8:8 and those who are in the flesh cannot please God.

Romans 8:9 But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

Romans 8:10 But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness.

Romans 8:11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Romans 8:12 So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—

Romans 8:13 for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live.

Romans 8:14 For all who are led by the Spirit of God are children of God.

Romans 8:15 For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!"

Romans 8:16 it is that very Spirit bearing witness with our spirit that we are children of God,

Romans 8:17 and if children, then heirs, heirs of God and joint heirs with Christ— if, in fact, we suffer with him so that we may also be glorified with him.

Romans 8:18 I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us.

Romans 8:19 For the creation waits with eager longing for the revealing of the children of God;

Romans 8:20 for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope

Romans 8:21 that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God.

Romans 8:22 We know that the whole creation has been groaning in labor pains until now;

Romans 8:23 and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.

Romans 8:24 For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen?

Romans 8:25 But if we hope for what we do not see, we wait for it with patience.

Romans 8:26 Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words.

Romans 8:27 And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Romans 8:28 We know that all things work together for good for those who love God, who are called according to his purpose.

Romans 8:29 For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family.

Romans 8:30 And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

Romans 8:31 What then are we to say about these things? If God is for us, who is against us?

Romans 8:32 He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else?

Romans 8:33 Who will bring any charge against God’s elect? It is God who justifies.

Romans 8:34 Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us.

Romans 8:35 Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Romans 8:36 As it is written, “For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.”

Romans 8:37 No, in all these things we are more than conquerors through him who loved us.

Romans 8:38 For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers,

Romans 8:39 nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Romans 9:1 I am speaking the truth in Christ— I am not lying; my conscience confirms it by the Holy Spirit—

Romans 9:2 I have great sorrow and unceasing anguish in my heart.

Romans 9:3 For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh.

Romans 9:4 They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises;

Romans 9:5 to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Romans 9:6 It is not as though the word of God had failed. For not all Israelites truly belong to Israel,

Romans 9:7 and not all of Abraham’s children are his true descendants; but “It is through Isaac that descendants shall be named for you.”

Romans 9:8 This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as descendants.

Romans 9:9 For this is what the promise said, “About this time I will return and Sarah shall have a son.”

Romans 9:10 Nor is that all; something similar happened to Rebecca when she had conceived children by one husband, our ancestor Isaac.

Romans 9:11 Even before they had been born or had done anything good or bad (so that God’s purpose of election might continue,

Romans 9:12 not by works but by his call) she was told, “The elder shall serve the younger.”

Romans 9:13 As it is written, “I have loved Jacob, but I have hated Esau.”

Romans 9:14 What then are we to say? Is there injustice on God’s part? By no means!

Romans 9:15 For he says to Moses, “I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.”

Romans 9:16 So it depends not on human will or exertion, but on God who shows mercy.

Romans 9:17 For the scripture says to Pharaoh, “I have raised you up for the very purpose of showing my power in you, so that my name may be proclaimed in all the earth.”

Romans 9:18 So then he has mercy on whomever he chooses, and he hardens the heart of whomever he chooses.

Romans 9:19 You will say to me then, “Why then does he still find fault? For who can resist his will?”

Romans 9:20 But who indeed are you, a human being, to argue with God? Will what is molded say to the one who molds it, “Why have you made me like this?”

Romans 9:21 Has the potter no right over the clay, to make out of the same lump one object for special use and another for ordinary use?

Romans 9:22 What if God, desiring to show his wrath and to make known his power, has endured with much patience the objects of wrath that are made for destruction;

Romans 9:23 and what if he has done so in order to make known the riches of his glory for the objects of mercy, which he has prepared beforehand for glory—

Romans 9:24 including us whom he has called, not from the Jews only but also from the Gentiles?

Romans 9:25 As indeed he says in Hosea, “Those who were not my people I will call ‘my people,’ and her who was not beloved I will call ‘beloved.’“

Romans 9:26 “And in the very place where it was said to them, ‘You are not my people,’ there they shall be called children of the living God.”

Romans 9:27 And Isaiah cries out concerning Israel, “Though the number of the children of Israel were like the sand of the sea, only a remnant of them will be saved;

Romans 9:28 for the Lord will execute his sentence on the earth quickly and decisively.”

Romans 9:29 And as Isaiah predicted, “If the Lord of hosts had not left survivors to us, we would have fared like Sodom and been made like Gomorrah.”

Romans 9:30 What then are we to say? Gentiles, who did not strive for righteousness, have attained it, that is, righteousness through faith;

Romans 9:31 but Israel, who did strive for the righteousness that is based on the law, did not succeed in fulfilling that law.

Romans 9:32 Why not? Because they did not strive for it on the basis of faith, but as if it were based on works. They have stumbled over the stumbling stone, Romans 9:33 as it is written, “See, I am laying in Zion a stone that will make people stumble, a rock that will make them fall, and whoever believes in him will not be put to shame.”

Romans 10:1 Brothers and sisters, my heart’s desire and prayer to God for them is that they may be saved.

Romans 10:2 I can testify that they have a zeal for God, but it is not enlightened.

Romans 10:3 For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they have not submitted to God’s righteousness.

Romans 10:4 For Christ is the end of the law so that there may be righteousness for everyone who believes.

Romans 10:5 Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.”

Romans 10:6 But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’“ (that is, to bring Christ down)

Romans 10:7 “or ‘Who will descend into the abyss?’“ (that is, to bring Christ up from the dead).

Romans 10:8 But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim);

Romans 10:9 because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

Romans 10:10 For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

Romans 10:11 The scripture says, “No one who believes in him will be put to shame.”

Romans 10:12 For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him.

Romans 10:13 For, “Everyone who calls on the name of the Lord shall be saved.”

Romans 10:14 But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him?

Romans 10:15 And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Romans 10:16 But not all have obeyed the good news; for Isaiah says, “Lord, who has believed our message?”

Romans 10:17 So faith comes from what is heard, and what is heard comes through the word of Christ.

Romans 10:18 But I ask, have they not heard? Indeed they have; for "Their voice has gone out to all the earth, and their words to the ends of the world."

Romans 10:19 Again I ask, did Israel not understand? First Moses says, "I will make you jealous of those who are not a nation; with a foolish nation I will make you angry."

Romans 10:20 Then Isaiah is so bold as to say, "I have been found by those who did not seek me; I have shown myself to those who did not ask for me."

Romans 10:21 But of Israel he says, "All day long I have held out my hands to a disobedient and contrary people."

Romans 11:1 I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin.

Romans 11:2 God has not rejected his people whom he foreknew. Do you not know what the scripture says of Elijah, how he pleads with God against Israel?

Romans 11:3 "Lord, they have killed your prophets, they have demolished your altars; I alone am left, and they are seeking my life."

Romans 11:4 But what is the divine reply to him? "I have kept for myself seven thousand who have not bowed the knee to Baal."

Romans 11:5 So too at the present time there is a remnant, chosen by grace.

Romans 11:6 But if it is by grace, it is no longer on the basis of works, otherwise grace would no longer be grace.

Romans 11:7 What then? Israel failed to obtain what it was seeking. The elect obtained it, but the rest were hardened,

Romans 11:8 as it is written, "God gave them a sluggish spirit, eyes that would not see and ears that would not hear, down to this very day."

Romans 11:9 And David says, "Let their table become a snare and a trap, a stumbling block and a retribution for them;

Romans 11:10 let their eyes be darkened so that they cannot see, and keep their backs forever bent."

Romans 11:11 So I ask, have they stumbled so as to fall? By no means! But through their stumbling salvation has come to the Gentiles, so as to make Israel jealous.

Romans 11:12 Now if their stumbling means riches for the world, and if their defeat means riches for Gentiles, how much more will their full inclusion mean!

Romans 11:13 Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I glorify my ministry

Romans 11:14 in order to make my own people jealous, and thus save some of them.

Romans 11:15 For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead!

Romans 11:16 If the part of the dough offered as first fruits is holy, then the whole batch is holy; and if the root is holy, then the branches also are holy.

Romans 11:17 But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the rich root of the olive tree,

Romans 11:18 do not boast over the branches. If you do boast, remember that it is not you that support the root, but the root that supports you.

Romans 11:19 You will say, “Branches were broken off so that I might be grafted in.”

Romans 11:20 That is true. They were broken off because of their unbelief, but you stand only through faith. So do not become proud, but stand in awe.

Romans 11:21 For if God did not spare the natural branches, perhaps he will not spare you.

Romans 11:22 Note then the kindness and the severity of God: severity toward those who have fallen, but God’s kindness toward you, provided you continue in his kindness; otherwise you also will be cut off.

Romans 11:23 And even those of Israel, if they do not persist in unbelief, will be grafted in, for God has the power to graft them in again.

Romans 11:24 For if you have been cut from what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree.

Romans 11:25 So that you may not claim to be wiser than you are, brothers and sisters, I want you to understand this mystery: a hardening has come upon part of Israel, until the full number of the Gentiles has come in.

Romans 11:26 And so all Israel will be saved; as it is written, “Out of Zion will come the Deliverer; he will banish ungodliness from Jacob.”

Romans 11:27 “And this is my covenant with them, when I take away their sins.”

Romans 11:28 As regards the gospel they are enemies of God for your sake; but as regards election they are beloved, for the sake of their ancestors;

Romans 11:29 for the gifts and the calling of God are irrevocable.

Romans 11:30 Just as you were once disobedient to God but have now received mercy because of their disobedience,

Romans 11:31 so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy.

Romans 11:32 For God has imprisoned all in disobedience so that he may be merciful to all.

Romans 11:33 O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

Romans 11:34 "For who has known the mind of the Lord? Or who has been his counselor?"

Romans 11:35 "Or who has given a gift to him, to receive a gift in return?"

Romans 11:36 For from him and through him and to him are all things. To him be the glory forever. Amen.

Romans 12:1 I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Romans 12:2 Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God— what is good and acceptable and perfect.

Romans 12:3 For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned.

Romans 12:4 For as in one body we have many members, and not all the members have the same function,

Romans 12:5 so we, who are many, are one body in Christ, and individually we are members one of another.

Romans 12:6 We have gifts that differ according to the grace given to us: prophecy, in proportion to faith;

Romans 12:7 ministry, in ministering; the teacher, in teaching;

Romans 12:8 the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Romans 12:9 Let love be genuine; hate what is evil, hold fast to what is good;

Romans 12:10 love one another with mutual affection; outdo one another in showing honor.

Romans 12:11 Do not lag in zeal, be ardent in spirit, serve the Lord.

Romans 12:12 Rejoice in hope, be patient in suffering, persevere in prayer.

Romans 12:13 Contribute to the needs of the saints; extend hospitality to strangers.

Romans 12:14 Bless those who persecute you; bless and do not curse them.

Romans 12:15 Rejoice with those who rejoice, weep with those who weep.

Romans 12:16 Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are.

Romans 12:17 Do not repay anyone evil for evil, but take thought for what is noble in the sight of all.

Romans 12:18 If it is possible, so far as it depends on you, live peaceably with all.

Romans 12:19 Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord."

Romans 12:20 No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads."

Romans 12:21 Do not be overcome by evil, but overcome evil with good.

Romans 13:1 Let every person be subject to the governing authorities; for there is no authority except from God, and those authorities that exist have been instituted by God.

Romans 13:2 Therefore whoever resists authority resists what God has appointed, and those who resist will incur judgment.

Romans 13:3 For rulers are not a terror to good conduct, but to bad. Do you wish to have no fear of the authority? Then do what is good, and you will receive its approval;

Romans 13:4 for it is God's servant for your good. But if you do what is wrong, you should be afraid, for the authority does not bear the sword in vain! It is the servant of God to execute wrath on the wrongdoer.

Romans 13:5 Therefore one must be subject, not only because of wrath but also because of conscience.

Romans 13:6 For the same reason you also pay taxes, for the authorities are God's servants, busy with this very thing.

Romans 13:7 Pay to all what is due them— taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honor to whom honor is due.

Romans 13:8 Owe no one anything, except to love one another; for the one who loves another has fulfilled the law.

Romans 13:9 The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, “Love your neighbor as yourself.”

Romans 13:10 Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Romans 13:11 Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers;

Romans 13:12 the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light;

Romans 13:13 let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy.

Romans 13:14 Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Romans 14:1 Welcome those who are weak in faith, but not for the purpose of quarreling over opinions.

Romans 14:2 Some believe in eating anything, while the weak eat only vegetables.

Romans 14:3 Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them.

Romans 14:4 Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Romans 14:5 Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds.

Romans 14:6 Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

Romans 14:7 We do not live to ourselves, and we do not die to ourselves.

Romans 14:8 If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord’s.

Romans 14:9 For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Romans 14:10 Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God.

Romans 14:11 For it is written, “As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.”

Romans 14:12 So then, each of us will be accountable to God.

Romans 14:13 Let us therefore no longer pass judgment on one another, but resolve instead never to put a stumbling block or hindrance in the way of another.

Romans 14:14 I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for anyone who thinks it unclean.

Romans 14:15 If your brother or sister is being injured by what you eat, you are no longer walking in love. Do not let what you eat cause the ruin of one for whom Christ died.

Romans 14:16 So do not let your good be spoken of as evil.

Romans 14:17 For the kingdom of God is not food and drink but righteousness and peace and joy in the Holy Spirit.

Romans 14:18 The one who thus serves Christ is acceptable to God and has human approval.

Romans 14:19 Let us then pursue what makes for peace and for mutual upbuilding.

Romans 14:20 Do not, for the sake of food, destroy the work of God. Everything is indeed clean, but it is wrong for you to make others fall by what you eat;

Romans 14:21 it is good not to eat meat or drink wine or do anything that makes your brother or sister stumble.

Romans 14:22 The faith that you have, have as your own conviction before God. Blessed are those who have no reason to condemn themselves because of what they approve.

Romans 14:23 But those who have doubts are condemned if they eat, because they do not act from faith; for whatever does not proceed from faith is sin.

Romans 15:1 We who are strong ought to put up with the failings of the weak, and not to please ourselves.

Romans 15:2 Each of us must please our neighbor for the good purpose of building up the neighbor.

Romans 15:3 For Christ did not please himself; but, as it is written, “The insults of those who insult you have fallen on me.”

Romans 15:4 For whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope.

Romans 15:5 May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus,

Romans 15:6 so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Romans 15:7 Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.

Romans 15:8 For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs,

Romans 15:9 and in order that the Gentiles might glorify God for his mercy. As it is written, “Therefore I will confess you among the Gentiles, and sing praises to your name”;

Romans 15:10 and again he says, “Rejoice, O Gentiles, with his people”;

Romans 15:11 and again, “Praise the Lord, all you Gentiles, and let all the peoples praise him”;

Romans 15:12 and again Isaiah says, “The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope.”

Romans 15:13 May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Romans 15:14 I myself feel confident about you, my brothers and sisters, that you yourselves are full of goodness, filled with all knowledge, and able to instruct one another.

Romans 15:15 Nevertheless on some points I have written to you rather boldly by way of reminder, because of the grace given me by God

Romans 15:16 to be a minister of Christ Jesus to the Gentiles in the priestly service of the gospel of God, so that the offering of the Gentiles may be acceptable, sanctified by the Holy Spirit.

Romans 15:17 In Christ Jesus, then, I have reason to boast of my work for God.

Romans 15:18 For I will not venture to speak of anything except what Christ has accomplished through me to win obedience from the Gentiles, by word and deed,

Romans 15:19 by the power of signs and wonders, by the power of the Spirit of God, so that from Jerusalem and as far around as Illyricum I have fully proclaimed the good news of Christ.

Romans 15:20 Thus I make it my ambition to proclaim the good news, not where Christ has already been named, so that I do not build on someone else’s foundation,

Romans 15:21 but as it is written, “Those who have never been told of him shall see, and those who have never heard of him shall understand.”

Romans 15:22 This is the reason that I have so often been hindered from coming to you.

Romans 15:23 But now, with no further place for me in these regions, I desire, as I have for many years, to come to you

Romans 15:24 when I go to Spain. For I do hope to see you on my journey and to be sent on by you, once I have enjoyed your company for a little while.

Romans 15:25 At present, however, I am going to Jerusalem in a ministry to the saints;

Romans 15:26 for Macedonia and Achaia have been pleased to share their resources with the poor among the saints at Jerusalem.

Romans 15:27 They were pleased to do this, and indeed they owe it to them; for if the Gentiles have come to share in their spiritual blessings, they ought also to be of service to them in material things.

Romans 15:28 So, when I have completed this, and have delivered to them what has been collected, I will set out by way of you to Spain;

Romans 15:29 and I know that when I come to you, I will come in the fullness of the blessing of Christ.

Romans 15:30 I appeal to you, brothers and sisters, by our Lord Jesus Christ and by the love of the Spirit, to join me in earnest prayer to God on my behalf,

Romans 15:31 that I may be rescued from the unbelievers in Judea, and that my ministry to Jerusalem may be acceptable to the saints,

Romans 15:32 so that by God’s will I may come to you with joy and be refreshed in your company.

Romans 15:33 The God of peace be with all of you. Amen.

Romans 16:1 I commend to you our sister Phoebe, a deacon of the church at Cenchreae,

Romans 16:2 so that you may welcome her in the Lord as is fitting for the saints, and help her in whatever she may require from you, for she has been a benefactor of many and of myself as well.

Romans 16:3 Greet Prisca and Aquila, who work with me in Christ Jesus,

Romans 16:4 and who risked their necks for my life, to whom not only I give thanks, but also all the churches of the Gentiles.

Romans 16:5 Greet also the church in their house. Greet my beloved Epaenetus, who was the first convert in Asia for Christ.

Romans 16:6 Greet Mary, who has worked very hard among you.

Romans 16:7 Greet Andronicus and Junia, my relatives who were in prison with me; they are prominent among the apostles, and they were in Christ before I was.

Romans 16:8 Greet Ampliatus, my beloved in the Lord.

Romans 16:9 Greet Urbanus, our co-worker in Christ, and my beloved Stachys.

Romans 16:10 Greet Apelles, who is approved in Christ. Greet those who belong to the family of Aristobulus.

Romans 16:11 Greet my relative Herodion. Greet those in the Lord who belong to the family of Narcissus.

Romans 16:12 Greet those workers in the Lord, Tryphaena and Tryphosa. Greet the beloved Persis, who has worked hard in the Lord.

Romans 16:13 Greet Rufus, chosen in the Lord; and greet his mother— a mother to me also.

Romans 16:14 Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers and sisters who are with them.

Romans 16:15 Greet Philologus, Julia, Nereus and his sister, and Olympas, and all the saints who are with them.

Romans 16:16 Greet one another with a holy kiss. All the churches of Christ greet you.

Romans 16:17 I urge you, brothers and sisters, to keep an eye on those who cause dissensions and offenses, in opposition to the teaching that you have learned; avoid them.

Romans 16:18 For such people do not serve our Lord Christ, but their own appetites, and by smooth talk and flattery they deceive the hearts of the simple-minded.

Romans 16:19 For while your obedience is known to all, so that I rejoice over you, I want you to be wise in what is good and guileless in what is evil.

Romans 16:20 The God of peace will shortly crush Satan under your feet. The grace of our Lord Jesus Christ be with you.

Romans 16:21 Timothy, my co-worker, greets you; so do Lucius and Jason and Sosipater, my relatives.

Romans 16:22 I Tertius, the writer of this letter, greet you in the Lord.

Romans 16:23 Gaius, who is host to me and to the whole church, greets you. Erastus, the city treasurer, and our brother Quartus, greet you.

Romans 16:24

Romans 16:25 Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages

Romans 16:26 but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith—

Romans 16:27 to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

1 Corinthians

1:1 Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

1 Corinthians 1:2 To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

1 Corinthians 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

1 Corinthians 1:4 I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus,

1 Corinthians 1:5 for in every way you have been enriched in him, in speech and knowledge of every kind—

1 Corinthians 1:6 just as the testimony of Christ has been strengthened among you—

1 Corinthians 1:7 so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ.

1 Corinthians 1:8 He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ.

1 Corinthians 1:9 God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

1 Corinthians 1:10 Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose.

1 Corinthians 1:11 For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters.

1 Corinthians 1:12 What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ."

1 Corinthians 1:13 Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

1 Corinthians 1:14 I thank God that I baptized none of you except Crispus and Gaius,

1 Corinthians 1:15 so that no one can say that you were baptized in my name.

1 Corinthians 1:16 (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.)

1 Corinthians 1:17 For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

1 Corinthians 1:18 For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

1 Corinthians 1:19 For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

1 Corinthians 1:20 Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

1 Corinthians 1:21 For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe.

1 Corinthians 1:22 For Jews demand signs and Greeks desire wisdom,

1 Corinthians 1:23 but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles,

1 Corinthians 1:24 but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

1 Corinthians 1:25 For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

1 Corinthians 1:26 Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth.

1 Corinthians 1:27 But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong;

1 Corinthians 1:28 God chose what is low and despised in the world, things that are not, to reduce to nothing things that are,

1 Corinthians 1:29 so that no one might boast in the presence of God.

1 Corinthians 1:30 He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption,

1 Corinthians 1:31 in order that, as it is written, “Let the one who boasts, boast in the Lord.”

1 Corinthians 2:1 When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom.

1 Corinthians 2:2 For I decided to know nothing among you except Jesus Christ, and him crucified.

1 Corinthians 2:3 And I came to you in weakness and in fear and in much trembling.

1 Corinthians 2:4 My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power,

1 Corinthians 2:5 so that your faith might rest not on human wisdom but on the power of God.

1 Corinthians 2:6 Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish.

1 Corinthians 2:7 But we speak God’s wisdom, secret and hidden, which God decreed before the ages for our glory.

1 Corinthians 2:8 None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory.

1 Corinthians 2:9 But, as it is written, “What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”—

1 Corinthians 2:10 these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God.

1 Corinthians 2:11 For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God.

1 Corinthians 2:12 Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

1 Corinthians 2:13 And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

1 Corinthians 2:14 Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned.

1 Corinthians 2:15 Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny.

1 Corinthians 2:16 “For who has known the mind of the Lord so as to instruct him?” But we have the mind of Christ.

1 Corinthians 3:1 And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ.

1 Corinthians 3:2 I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready,

1 Corinthians 3:3 for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations?

1 Corinthians 3:4 For when one says, “I belong to Paul,” and another, “I belong to Apollos,” are you not merely human?

1 Corinthians 3:5 What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each.

1 Corinthians 3:6 I planted, Apollos watered, but God gave the growth.

1 Corinthians 3:7 So neither the one who plants nor the one who waters is anything, but only God who gives the growth.

1 Corinthians 3:8 The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each.

1 Corinthians 3:9 For we are God’s servants, working together; you are God’s field, God’s building.

1 Corinthians 3:10 According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it.

1 Corinthians 3:11 For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ.

1 Corinthians 3:12 Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw—

1 Corinthians 3:13 the work of each builder will become visible, for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each has done.

1 Corinthians 3:14 If what has been built on the foundation survives, the builder will receive a reward.

1 Corinthians 3:15 If the work is burned up, the builder will suffer loss; the builder will be saved, but only as through fire.

1 Corinthians 3:16 Do you not know that you are God’s temple and that God’s Spirit dwells in you?

1 Corinthians 3:17 If anyone destroys God’s temple, God will destroy that person. For God’s temple is holy, and you are that temple.

1 Corinthians 3:18 Do not deceive yourselves. If you think that you are wise in this age, you should become fools so that you may become wise.

1 Corinthians 3:19 For the wisdom of this world is foolishness with God. For it is written, “He catches the wise in their craftiness,”

1 Corinthians 3:20 and again, “The Lord knows the thoughts of the wise, that they are futile.”

1 Corinthians 3:21 So let no one boast about human leaders. For all things are yours,

1 Corinthians 3:22 whether Paul or Apollos or Cephas or the world or life or death or the present or the future— all belong to you,

1 Corinthians 3:23 and you belong to Christ, and Christ belongs to God.

1 Corinthians 4:1 Think of us in this way, as servants of Christ and stewards of God’s mysteries.

1 Corinthians 4:2 Moreover, it is required of stewards that they be found trustworthy.

1 Corinthians 4:3 But with me it is a very small thing that I should be judged by you or by any human court. I do not even judge myself.

1 Corinthians 4:4 I am not aware of anything against myself, but I am not thereby acquitted. It is the Lord who judges me.

1 Corinthians 4:5 Therefore do not pronounce judgment before the time, before the Lord comes, who will bring to light the things now hidden in darkness and will disclose the purposes of the heart. Then each one will receive commendation from God.

1 Corinthians 4:6 I have applied all this to Apollos and myself for your benefit, brothers and sisters, so that you may learn through us the meaning of the saying, “Nothing beyond what is written,” so that none of you will be puffed up in favor of one against another.

1 Corinthians 4:7 For who sees anything different in you? What do you have that you did not receive? And if you received it, why do you boast as if it were not a gift?

1 Corinthians 4:8 Already you have all you want! Already you have become rich! Quite apart from us you have become kings! Indeed, I wish that you had become kings, so that we might be kings with you!

1 Corinthians 4:9 For I think that God has exhibited us apostles as last of all, as though sentenced to death, because we have become a spectacle to the world, to angels and to mortals.

1 Corinthians 4:10 We are fools for the sake of Christ, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute.

1 Corinthians 4:11 To the present hour we are hungry and thirsty, we are poorly clothed and beaten and homeless,

1 Corinthians 4:12 and we grow weary from the work of our own hands. When reviled, we bless; when persecuted, we endure;

1 Corinthians 4:13 when slandered, we speak kindly. We have become like the rubbish of the world, the dregs of all things, to this very day.

1 Corinthians 4:14 I am not writing this to make you ashamed, but to admonish you as my beloved children.

1 Corinthians 4:15 For though you might have ten thousand guardians in Christ, you do not have many fathers. Indeed, in Christ Jesus I became your father through the gospel.

1 Corinthians 4:16 I appeal to you, then, be imitators of me.

1 Corinthians 4:17 For this reason I sent you Timothy, who is my beloved and faithful child in the Lord, to remind you of my ways in Christ Jesus, as I teach them everywhere in every church.

1 Corinthians 4:18 But some of you, thinking that I am not coming to you, have become arrogant.

1 Corinthians 4:19 But I will come to you soon, if the Lord wills, and I will find out not the talk of these arrogant people but their power.

1 Corinthians 4:20 For the kingdom of God depends not on talk but on power.

1 Corinthians 4:21 What would you prefer? Am I to come to you with a stick, or with love in a spirit of gentleness?

1 Corinthians 5:1 It is actually reported that there is sexual immorality among you, and of a kind that is not found even among pagans; for a man is living with his father’s wife.

1 Corinthians 5:2 And you are arrogant! Should you not rather have mourned, so that he who has done this would have been removed from among you?

1 Corinthians 5:3 For though absent in body, I am present in spirit; and as if present I have already pronounced judgment

1 Corinthians 5:4 in the name of the Lord Jesus on the man who has done such a thing. When you are assembled, and my spirit is present with the power of our Lord Jesus,

1 Corinthians 5:5 you are to hand this man over to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord.

1 Corinthians 5:6 Your boasting is not a good thing. Do you not know that a little yeast leavens the whole batch of dough?

1 Corinthians 5:7 Clean out the old yeast so that you may be a new batch, as you really are unleavened. For our paschal lamb, Christ, has been sacrificed.

1 Corinthians 5:8 Therefore, let us celebrate the festival, not with the old yeast, the yeast of malice and evil, but with the unleavened bread of sincerity and truth.

1 Corinthians 5:9 I wrote to you in my letter not to associate with sexually immoral persons—

1 Corinthians 5:10 not at all meaning the immoral of this world, or the greedy and robbers, or idolaters, since you would then need to go out of the world.

1 Corinthians 5:11 But now I am writing to you not to associate with anyone who bears the name of brother or sister who is sexually immoral or greedy, or is an idolater, reviler, drunkard, or robber. Do not even eat with such a one.

1 Corinthians 5:12 For what have I to do with judging those outside? Is it not those who are inside that you are to judge?

1 Corinthians 5:13 God will judge those outside. “Drive out the wicked person from among you.”

1 Corinthians 6:1 When any of you has a grievance against another, do you dare to take it to court before the unrighteous, instead of taking it before the saints?

1 Corinthians 6:2 Do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases?

1 Corinthians 6:3 Do you not know that we are to judge angels— to say nothing of ordinary matters?

1 Corinthians 6:4 If you have ordinary cases, then, do you appoint as judges those who have no standing in the church?

1 Corinthians 6:5 I say this to your shame. Can it be that there is no one among you wise enough to decide between one believer and another,

1 Corinthians 6:6 but a believer goes to court against a believer— and before unbelievers at that?

1 Corinthians 6:7 In fact, to have lawsuits at all with one another is already a defeat for you. Why not rather be wronged? Why not rather be defrauded?

1 Corinthians 6:8 But you yourselves wrong and defraud— and believers at that.

1 Corinthians 6:9 Do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived! Fornicators, idolaters, adulterers, male prostitutes, sodomites,

1 Corinthians 6:10 thieves, the greedy, drunkards, revilers, robbers— none of these will inherit the kingdom of God.

1 Corinthians 6:11 And this is what some of you used to be. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.

1 Corinthians 6:12 “All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything.

1 Corinthians 6:13 “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body.

1 Corinthians 6:14 And God raised the Lord and will also raise us by his power.

1 Corinthians 6:15 Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never!

1 Corinthians 6:16 Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.”

1 Corinthians 6:17 But anyone united to the Lord becomes one spirit with him.

1 Corinthians 6:18 Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself.

1 Corinthians 6:19 Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own?

1 Corinthians 6:20 For you were bought with a price; therefore glorify God in your body.

1 Corinthians 7:1 Now concerning the matters about which you wrote: “It is well for a man not to touch a woman.”

1 Corinthians 7:2 But because of cases of sexual immorality, each man should have his own wife and each woman her own husband.

1 Corinthians 7:3 The husband should give to his wife her conjugal rights, and likewise the wife to her husband.

1 Corinthians 7:4 For the wife does not have authority over her own body, but the husband does; likewise the husband does not have authority over his own body, but the wife does.

1 Corinthians 7:5 Do not deprive one another except perhaps by agreement for a set time, to devote yourselves to prayer, and then come together again, so that Satan may not tempt you because of your lack of self-control.

1 Corinthians 7:6 This I say by way of concession, not of command.

1 Corinthians 7:7 I wish that all were as I myself am. But each has a particular gift from God, one having one kind and another a different kind.

1 Corinthians 7:8 To the unmarried and the widows I say that it is well for them to remain unmarried as I am.

1 Corinthians 7:9 But if they are not practicing self-control, they should marry. For it is better to marry than to be aflame with passion.

1 Corinthians 7:10 To the married I give this command— not I but the Lord— that the wife should not separate from her husband

1 Corinthians 7:11 (but if she does separate, let her remain unmarried or else be reconciled to her husband), and that the husband should not divorce his wife.

1 Corinthians 7:12 To the rest I say— I and not the Lord— that if any believer has a wife who is an unbeliever, and she consents to live with him, he should not divorce her.

1 Corinthians 7:13 And if any woman has a husband who is an unbeliever, and he consents to live with her, she should not divorce him.

1 Corinthians 7:14 For the unbelieving husband is made holy through his wife, and the unbelieving wife is made holy through her husband. Otherwise, your children would be unclean, but as it is, they are holy.

1 Corinthians 7:15 But if the unbelieving partner separates, let it be so; in such a case the brother or sister is not bound. It is to peace that God has called you.

1 Corinthians 7:16 Wife, for all you know, you might save your husband. Husband, for all you know, you might save your wife.

1 Corinthians 7:17 However that may be, let each of you lead the life that the Lord has assigned, to which God called you. This is my rule in all the churches.

1 Corinthians 7:18 Was anyone at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was anyone at the time of his call uncircumcised? Let him not seek circumcision.

1 Corinthians 7:19 Circumcision is nothing, and uncircumcision is nothing; but obeying the commandments of God is everything.

1 Corinthians 7:20 Let each of you remain in the condition in which you were called.

1 Corinthians 7:21 Were you a slave when called? Do not be concerned about it. Even if you can gain your freedom, make use of your present condition now more than ever.

1 Corinthians 7:22 For whoever was called in the Lord as a slave is a freed person belonging to the Lord, just as whoever was free when called is a slave of Christ.

1 Corinthians 7:23 You were bought with a price; do not become slaves of human masters.

1 Corinthians 7:24 In whatever condition you were called, brothers and sisters, there remain with God.

1 Corinthians 7:25 Now concerning virgins, I have no command of the Lord, but I give my opinion as one who by the Lord's mercy is trustworthy.

1 Corinthians 7:26 I think that, in view of the impending crisis, it is well for you to remain as you are.

1 Corinthians 7:27 Are you bound to a wife? Do not seek to be free. Are you free from a wife? Do not seek a wife.

1 Corinthians 7:28 But if you marry, you do not sin, and if a virgin marries, she does not sin. Yet those who marry will experience distress in this life, and I would spare you that.

1 Corinthians 7:29 I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none,

1 Corinthians 7:30 and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions,

1 Corinthians 7:31 and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

1 Corinthians 7:32 I want you to be free from anxieties. The unmarried man is anxious about the affairs of the Lord, how to please the Lord;

1 Corinthians 7:33 but the married man is anxious about the affairs of the world, how to please his wife,

1 Corinthians 7:34 and his interests are divided. And the unmarried woman and the virgin are anxious about the affairs of the Lord, so that they may be holy in body and spirit; but the married woman is anxious about the affairs of the world, how to please her husband.

1 Corinthians 7:35 I say this for your own benefit, not to put any restraint upon you, but to promote good order and unhindered devotion to the Lord.

1 Corinthians 7:36 If anyone thinks that he is not behaving properly toward his fiancee, if his passions are strong, and so it has to be, let him marry as he wishes; it is no sin. Let them marry.

1 Corinthians 7:37 But if someone stands firm in his resolve, being under no necessity but having his own desire under control, and has determined in his own mind to keep her as his fiancee, he will do well.

1 Corinthians 7:38 So then, he who marries his fiancee does well; and he who refrains from marriage will do better.

1 Corinthians 7:39 A wife is bound as long as her husband lives. But if the husband dies, she is free to marry anyone she wishes, only in the Lord.

1 Corinthians 7:40 But in my judgment she is more blessed if she remains as she is. And I think that I too have the Spirit of God.

1 Corinthians 8:1 Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up.

1 Corinthians 8:2 Anyone who claims to know something does not yet have the necessary knowledge;

1 Corinthians 8:3 but anyone who loves God is known by him.

1 Corinthians 8:4 Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.”

1 Corinthians 8:5 Indeed, even though there may be so-called gods in heaven or on earth— as in fact there are many gods and many lords—

1 Corinthians 8:6 yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

1 Corinthians 8:7 It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled.

1 Corinthians 8:8 “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do.

1 Corinthians 8:9 But take care that this liberty of yours does not somehow become a stumbling block to the weak.

1 Corinthians 8:10 For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols?

1 Corinthians 8:11 So by your knowledge those weak believers for whom Christ died are destroyed.

1 Corinthians 8:12 But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ.

1 Corinthians 8:13 Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

1 Corinthians 9:1 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you not my work in the Lord?

1 Corinthians 9:2 If I am not an apostle to others, at least I am to you; for you are the seal of my apostleship in the Lord.

1 Corinthians 9:3 This is my defense to those who would examine me.

1 Corinthians 9:4 Do we not have the right to our food and drink?

1 Corinthians 9:5 Do we not have the right to be accompanied by a believing wife, as do the other apostles and the brothers of the Lord and Cephas?

1 Corinthians 9:6 Or is it only Barnabas and I who have no right to refrain from working for a living?

1 Corinthians 9:7 Who at any time pays the expenses for doing military service? Who plants a vineyard and does not eat any of its fruit? Or who tends a flock and does not get any of its milk?

1 Corinthians 9:8 Do I say this on human authority? Does not the law also say the same?

1 Corinthians 9:9 For it is written in the law of Moses, “You shall not muzzle an ox while it is treading out the grain.” Is it for oxen that God is concerned?

1 Corinthians 9:10 Or does he not speak entirely for our sake? It was indeed written for our sake, for whoever plows should plow in hope and whoever threshes should thresh in hope of a share in the crop.

1 Corinthians 9:11 If we have sown spiritual good among you, is it too much if we reap your material benefits?

1 Corinthians 9:12 If others share this rightful claim on you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

1 Corinthians 9:13 Do you not know that those who are employed in the temple service get their food from the temple, and those who serve at the altar share in what is sacrificed on the altar?

1 Corinthians 9:14 In the same way, the Lord commanded that those who proclaim the gospel should get their living by the gospel.

1 Corinthians 9:15 But I have made no use of any of these rights, nor am I writing this so that they may be applied in my case. Indeed, I would rather die than that— no one will deprive me of my ground for boasting!

1 Corinthians 9:16 If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel!

1 Corinthians 9:17 For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission.

1 Corinthians 9:18 What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

1 Corinthians 9:19 For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them.

1 Corinthians 9:20 To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law.

1 Corinthians 9:21 To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law.

1 Corinthians 9:22 To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some.

1 Corinthians 9:23 I do it all for the sake of the gospel, so that I may share in its blessings.

1 Corinthians 9:24 Do you not know that in a race the runners all compete, but only one receives the prize? Run in such a way that you may win it.

1 Corinthians 9:25 Athletes exercise self-control in all things; they do it to receive a perishable wreath, but we an imperishable one.

1 Corinthians 9:26 So I do not run aimlessly, nor do I box as though beating the air;

1 Corinthians 9:27 but I punish my body and enslave it, so that after proclaiming to others I myself should not be disqualified.

1 Corinthians 10:1 I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea,

1 Corinthians 10:2 and all were baptized into Moses in the cloud and in the sea,

1 Corinthians 10:3 and all ate the same spiritual food,

1 Corinthians 10:4 and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ.

1 Corinthians 10:5 Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

1 Corinthians 10:6 Now these things occurred as examples for us, so that we might not desire evil as they did.

1 Corinthians 10:7 Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play."

1 Corinthians 10:8 We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day.

1 Corinthians 10:9 We must not put Christ to the test, as some of them did, and were destroyed by serpents.

1 Corinthians 10:10 And do not complain as some of them did, and were destroyed by the destroyer.

1 Corinthians 10:11 These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come.

1 Corinthians 10:12 So if you think you are standing, watch out that you do not fall.

1 Corinthians 10:13 No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

1 Corinthians 10:14 Therefore, my dear friends, flee from the worship of idols.

1 Corinthians 10:15 I speak as to sensible people; judge for yourselves what I say.

1 Corinthians 10:16 The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ?

1 Corinthians 10:17 Because there is one bread, we who are many are one body, for we all partake of the one bread.

1 Corinthians 10:18 Consider the people of Israel; are not those who eat the sacrifices partners in the altar?

1 Corinthians 10:19 What do I imply then? That food sacrificed to idols is anything, or that an idol is anything?

1 Corinthians 10:20 No, I imply that what pagans sacrifice, they sacrifice to demons and not to God. I do not want you to be partners with demons.

1 Corinthians 10:21 You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons.

1 Corinthians 10:22 Or are we provoking the Lord to jealousy? Are we stronger than he?

1 Corinthians 10:23 “All things are lawful,” but not all things are beneficial. “All things are lawful,” but not all things build up.

1 Corinthians 10:24 Do not seek your own advantage, but that of the other.

1 Corinthians 10:25 Eat whatever is sold in the meat market without raising any question on the ground of conscience,

1 Corinthians 10:26 for “the earth and its fullness are the Lord’s.”

1 Corinthians 10:27 If an unbeliever invites you to a meal and you are disposed to go, eat whatever is set before you without raising any question on the ground of conscience.

1 Corinthians 10:28 But if someone says to you, “This has been offered in sacrifice,” then do not eat it, out of consideration for the one who informed you, and for the sake of conscience—

1 Corinthians 10:29 I mean the other’s conscience, not your own. For why should my liberty be subject to the judgment of someone else’s conscience?

1 Corinthians 10:30 If I partake with thankfulness, why should I be denounced because of that for which I give thanks?

1 Corinthians 10:31 So, whether you eat or drink, or whatever you do, do everything for the glory of God.

1 Corinthians 10:32 Give no offense to Jews or to Greeks or to the church of God,

1 Corinthians 10:33 just as I try to please everyone in everything I do, not seeking my own advantage, but that of many, so that they may be saved.

1 Corinthians 11:1 Be imitators of me, as I am of Christ.

1 Corinthians 11:2 I commend you because you remember me in everything and maintain the traditions just as I handed them on to you.

1 Corinthians 11:3 But I want you to understand that Christ is the head of every man, and the husband is the head of his wife, and God is the head of Christ.

1 Corinthians 11:4 Any man who prays or prophesies with something on his head disgraces his head,

1 Corinthians 11:5 but any woman who prays or prophesies with her head unveiled disgraces her head— it is one and the same thing as having her head shaved.

1 Corinthians 11:6 For if a woman will not veil herself, then she should cut off her hair; but if it is disgraceful for a woman to have her hair cut off or to be shaved, she should wear a veil.

1 Corinthians 11:7 For a man ought not to have his head veiled, since he is the image and reflection of God; but woman is the reflection of man.

1 Corinthians 11:8 Indeed, man was not made from woman, but woman from man.

1 Corinthians 11:9 Neither was man created for the sake of woman, but woman for the sake of man.

1 Corinthians 11:10 For this reason a woman ought to have a symbol of authority on her head, because of the angels.

1 Corinthians 11:11 Nevertheless, in the Lord woman is not independent of man or man independent of woman.

1 Corinthians 11:12 For just as woman came from man, so man comes through woman; but all things come from God.

1 Corinthians 11:13 Judge for yourselves: is it proper for a woman to pray to God with her head unveiled?

1 Corinthians 11:14 Does not nature itself teach you that if a man wears long hair, it is degrading to him,

1 Corinthians 11:15 but if a woman has long hair, it is her glory? For her hair is given to her for a covering.

1 Corinthians 11:16 But if anyone is disposed to be contentious—we have no such custom, nor do the churches of God.

1 Corinthians 11:17 Now in the following instructions I do not commend you, because when you come together it is not for the better but for the worse.

1 Corinthians 11:18 For, to begin with, when you come together as a church, I hear that there are divisions among you; and to some extent I believe it.

1 Corinthians 11:19 Indeed, there have to be factions among you, for only so will it become clear who among you are genuine.

1 Corinthians 11:20 When you come together, it is not really to eat the Lord's supper.

1 Corinthians 11:21 For when the time comes to eat, each of you goes ahead with your own supper, and one goes hungry and another becomes drunk.

1 Corinthians 11:22 What! Do you not have homes to eat and drink in? Or do you show contempt for the church of God and humiliate those who have nothing? What should I say to you? Should I commend you? In this matter I do not commend you!

1 Corinthians 11:23 For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread,

1 Corinthians 11:24 and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me."

1 Corinthians 11:25 In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

1 Corinthians 11:26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

1 Corinthians 11:27 Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord.

1 Corinthians 11:28 Examine yourselves, and only then eat of the bread and drink of the cup.

1 Corinthians 11:29 For all who eat and drink without discerning the body, eat and drink judgment against themselves.

1 Corinthians 11:30 For this reason many of you are weak and ill, and some have died.

1 Corinthians 11:31 But if we judged ourselves, we would not be judged.

1 Corinthians 11:32 But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

1 Corinthians 11:33 So then, my brothers and sisters, when you come together to eat, wait for one another.

1 Corinthians 11:34 If you are hungry, eat at home, so that when you come together, it will not be for your condemnation. About the other things I will give instructions when I come.

1 Corinthians 12:1 Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed.

1 Corinthians 12:2 You know that when you were pagans, you were enticed and led astray to idols that could not speak.

1 Corinthians 12:3 Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

1 Corinthians 12:4 Now there are varieties of gifts, but the same Spirit;

1 Corinthians 12:5 and there are varieties of services, but the same Lord;

1 Corinthians 12:6 and there are varieties of activities, but it is the same God who activates all of them in everyone.

1 Corinthians 12:7 To each is given the manifestation of the Spirit for the common good.

1 Corinthians 12:8 To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit,

1 Corinthians 12:9 to another faith by the same Spirit, to another gifts of healing by the one Spirit,

1 Corinthians 12:10 to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.

1 Corinthians 12:11 All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

1 Corinthians 12:12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

1 Corinthians 12:13 For in the one Spirit we were all baptized into one body— Jews or Greeks, slaves or free— and we were all made to drink of one Spirit.

1 Corinthians 12:14 Indeed, the body does not consist of one member but of many.

1 Corinthians 12:15 If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body.

1 Corinthians 12:16 And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body.

1 Corinthians 12:17 If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be?

1 Corinthians 12:18 But as it is, God arranged the members in the body, each one of them, as he chose.

1 Corinthians 12:19 If all were a single member, where would the body be?

1 Corinthians 12:20 As it is, there are many members, yet one body.

1 Corinthians 12:21 The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.”

1 Corinthians 12:22 On the contrary, the members of the body that seem to be weaker are indispensable,

1 Corinthians 12:23 and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect;

1 Corinthians 12:24 whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member,

1 Corinthians 12:25 that there may be no dissension within the body, but the members may have the same care for one another.

1 Corinthians 12:26 If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

1 Corinthians 12:27 Now you are the body of Christ and individually members of it.

1 Corinthians 12:28 And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues.

1 Corinthians 12:29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles?

1 Corinthians 12:30 Do all possess gifts of healing? Do all speak in tongues? Do all interpret?

1 Corinthians 12:31 But strive for the greater gifts. And I will show you a still more excellent way.

1 Corinthians 13:1 If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal.

1 Corinthians 13:2 And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing.

1 Corinthians 13:3 If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

1 Corinthians 13:4 Love is patient; love is kind; love is not envious or boastful or arrogant

1 Corinthians 13:5 or rude. It does not insist on its own way; it is not irritable or resentful;

1 Corinthians 13:6 it does not rejoice in wrongdoing, but rejoices in the truth.

1 Corinthians 13:7 It bears all things, believes all things, hopes all things, endures all things.

1 Corinthians 13:8 Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end.

1 Corinthians 13:9 For we know only in part, and we prophesy only in part;

1 Corinthians 13:10 but when the complete comes, the partial will come to an end.

1 Corinthians 13:11 When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways.

1 Corinthians 13:12 For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known.

1 Corinthians 13:13 And now faith, hope, and love abide, these three; and the greatest of these is love.

1 Corinthians 14:1 Pursue love and strive for the spiritual gifts, and especially that you may prophesy.

1 Corinthians 14:2 For those who speak in a tongue do not speak to other people but to God; for nobody understands them, since they are speaking mysteries in the Spirit.

1 Corinthians 14:3 On the other hand, those who prophesy speak to other people for their upbuilding and encouragement and consolation.

1 Corinthians 14:4 Those who speak in a tongue build up themselves, but those who prophesy build up the church.

1 Corinthians 14:5 Now I would like all of you to speak in tongues, but even more to prophesy. One who prophesies is greater than one who

speaks in tongues, unless someone interprets, so that the church may be built up.

1 Corinthians 14:6 Now, brothers and sisters, if I come to you speaking in tongues, how will I benefit you unless I speak to you in some revelation or knowledge or prophecy or teaching?

1 Corinthians 14:7 It is the same way with lifeless instruments that produce sound, such as the flute or the harp. If they do not give distinct notes, how will anyone know what is being played?

1 Corinthians 14:8 And if the bugle gives an indistinct sound, who will get ready for battle?

1 Corinthians 14:9 So with yourselves; if in a tongue you utter speech that is not intelligible, how will anyone know what is being said? For you will be speaking into the air.

1 Corinthians 14:10 There are doubtless many different kinds of sounds in the world, and nothing is without sound.

1 Corinthians 14:11 If then I do not know the meaning of a sound, I will be a foreigner to the speaker and the speaker a foreigner to me.

1 Corinthians 14:12 So with yourselves; since you are eager for spiritual gifts, strive to excel in them for building up the church.

1 Corinthians 14:13 Therefore, one who speaks in a tongue should pray for the power to interpret.

1 Corinthians 14:14 For if I pray in a tongue, my spirit prays but my mind is unproductive.

1 Corinthians 14:15 What should I do then? I will pray with the spirit, but I will pray with the mind also; I will sing praise with the spirit, but I will sing praise with the mind also.

1 Corinthians 14:16 Otherwise, if you say a blessing with the spirit, how can anyone in the position of an outsider say the “Amen” to your thanksgiving, since the outsider does not know what you are saying?

1 Corinthians 14:17 For you may give thanks well enough, but the other person is not built up.

1 Corinthians 14:18 I thank God that I speak in tongues more than all of you;

1 Corinthians 14:19 nevertheless, in church I would rather speak five words with my mind, in order to instruct others also, than ten thousand words in a tongue.

1 Corinthians 14:20 Brothers and sisters, do not be children in your thinking; rather, be infants in evil, but in thinking be adults.

1 Corinthians 14:21 In the law it is written, “By people of strange tongues and by the lips of foreigners I will speak to this people; yet even then they will not listen to me,” says the Lord.

1 Corinthians 14:22 Tongues, then, are a sign not for believers but for unbelievers, while prophecy is not for unbelievers but for believers.

1 Corinthians 14:23 If, therefore, the whole church comes together and all speak in tongues, and outsiders or unbelievers enter, will they not say that you are out of your mind?

1 Corinthians 14:24 But if all prophesy, an unbeliever or outsider who enters is reproved by all and called to account by all.

1 Corinthians 14:25 After the secrets of the unbeliever's heart are disclosed, that person will bow down before God and worship him, declaring, "God is really among you."

1 Corinthians 14:26 What should be done then, my friends? When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. Let all things be done for building up.

1 Corinthians 14:27 If anyone speaks in a tongue, let there be only two or at most three, and each in turn; and let one interpret.

1 Corinthians 14:28 But if there is no one to interpret, let them be silent in church and speak to themselves and to God.

1 Corinthians 14:29 Let two or three prophets speak, and let the others weigh what is said.

1 Corinthians 14:30 If a revelation is made to someone else sitting nearby, let the first person be silent.

1 Corinthians 14:31 For you can all prophesy one by one, so that all may learn and all be encouraged.

1 Corinthians 14:32 And the spirits of prophets are subject to the prophets,

1 Corinthians 14:33 for God is a God not of disorder but of peace. (As in all the churches of the saints,

1 Corinthians 14:34 women should be silent in the churches. For they are not permitted to speak, but should be subordinate, as the law also says.

1 Corinthians 14:35 If there is anything they desire to know, let them ask their husbands at home. For it is shameful for a woman to speak in church.

1 Corinthians 14:36 Or did the word of God originate with you? Or are you the only ones it has reached?)

1 Corinthians 14:37 Anyone who claims to be a prophet, or to have spiritual powers, must acknowledge that what I am writing to you is a command of the Lord.

1 Corinthians 14:38 Anyone who does not recognize this is not to be recognized.

1 Corinthians 14:39 So, my friends, be eager to prophesy, and do not forbid speaking in tongues;

1 Corinthians 14:40 but all things should be done decently and in order.

1 Corinthians 15:1 Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand,

1 Corinthians 15:2 through which also you are being saved, if you hold firmly to the message that I proclaimed to you— unless you have come to believe in vain.

1 Corinthians 15:3 For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures,

1 Corinthians 15:4 and that he was buried, and that he was raised on the third day in accordance with the scriptures,

1 Corinthians 15:5 and that he appeared to Cephas, then to the twelve.

1 Corinthians 15:6 Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died.

1 Corinthians 15:7 Then he appeared to James, then to all the apostles.

1 Corinthians 15:8 Last of all, as to one untimely born, he appeared also to me.

1 Corinthians 15:9 For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God.

1 Corinthians 15:10 But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them— though it was not I, but the grace of God that is with me.

1 Corinthians 15:11 Whether then it was I or they, so we proclaim and so you have come to believe.

1 Corinthians 15:12 Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead?

1 Corinthians 15:13 If there is no resurrection of the dead, then Christ has not been raised;

1 Corinthians 15:14 and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain.

1 Corinthians 15:15 We are even found to be misrepresenting God, because we testified of God that he raised Christ— whom he did not raise if it is true that the dead are not raised.

1 Corinthians 15:16 For if the dead are not raised, then Christ has not been raised.

1 Corinthians 15:17 If Christ has not been raised, your faith is futile and you are still in your sins.

1 Corinthians 15:18 Then those also who have died in Christ have perished.

1 Corinthians 15:19 If for this life only we have hoped in Christ, we are of all people most to be pitied.

1 Corinthians 15:20 But in fact Christ has been raised from the dead, the first fruits of those who have died.

1 Corinthians 15:21 For since death came through a human being, the resurrection of the dead has also come through a human being;

1 Corinthians 15:22 for as all die in Adam, so all will be made alive in Christ.

1 Corinthians 15:23 But each in his own order: Christ the first fruits, then at his coming those who belong to Christ.

1 Corinthians 15:24 Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power.

1 Corinthians 15:25 For he must reign until he has put all his enemies under his feet.

1 Corinthians 15:26 The last enemy to be destroyed is death.

1 Corinthians 15:27 For “God has put all things in subjection under his feet.” But when it says, “All things are put in subjection,” it is plain that this does not include the one who put all things in subjection under him.

1 Corinthians 15:28 When all things are subjected to him, then the Son himself will also be subjected to the one who put all things in subjection under him, so that God may be all in all.

1 Corinthians 15:29 Otherwise, what will those people do who receive baptism on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf?

1 Corinthians 15:30 And why are we putting ourselves in danger every hour?

1 Corinthians 15:31 I die every day! That is as certain, brothers and sisters, as my boasting of you— a boast that I make in Christ Jesus our Lord.

1 Corinthians 15:32 If with merely human hopes I fought with wild animals at Ephesus, what would I have gained by it? If the dead are not raised, “Let us eat and drink, for tomorrow we die.”

1 Corinthians 15:33 Do not be deceived: “Bad company ruins good morals.”

1 Corinthians 15:34 Come to a sober and right mind, and sin no more; for some people have no knowledge of God. I say this to your shame.

1 Corinthians 15:35 But someone will ask, “How are the dead raised? With what kind of body do they come?”

1 Corinthians 15:36 Fool! What you sow does not come to life unless it dies.

1 Corinthians 15:37 And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain.

1 Corinthians 15:38 But God gives it a body as he has chosen, and to each kind of seed its own body.

1 Corinthians 15:39 Not all flesh is alike, but there is one flesh for human beings, another for animals, another for birds, and another for fish.

1 Corinthians 15:40 There are both heavenly bodies and earthly bodies, but the glory of the heavenly is one thing, and that of the earthly is another.

1 Corinthians 15:41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; indeed, star differs from star in glory.

1 Corinthians 15:42 So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable.

1 Corinthians 15:43 It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power.

1 Corinthians 15:44 It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body.

1 Corinthians 15:45 Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit.

1 Corinthians 15:46 But it is not the spiritual that is first, but the physical, and then the spiritual.

1 Corinthians 15:47 The first man was from the earth, a man of dust; the second man is from heaven.

1 Corinthians 15:48 As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven.

1 Corinthians 15:49 Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

1 Corinthians 15:50 What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

1 Corinthians 15:51 Listen, I will tell you a mystery! We will not all die, but we will all be changed,

1 Corinthians 15:52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed.

1 Corinthians 15:53 For this perishable body must put on imperishability, and this mortal body must put on immortality.

1 Corinthians 15:54 When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: “Death has been swallowed up in victory.”

1 Corinthians 15:55 “Where, O death, is your victory? Where, O death, is your sting?”

1 Corinthians 15:56 The sting of death is sin, and the power of sin is the law.

1 Corinthians 15:57 But thanks be to God, who gives us the victory through our Lord Jesus Christ.

1 Corinthians 15:58 Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labor is not in vain.

1 Corinthians 16:1 Now concerning the collection for the saints: you should follow the directions I gave to the churches of Galatia.

1 Corinthians 16:2 On the first day of every week, each of you is to put aside and save whatever extra you earn, so that collections need not be taken when I come.

1 Corinthians 16:3 And when I arrive, I will send any whom you approve with letters to take your gift to Jerusalem.

1 Corinthians 16:4 If it seems advisable that I should go also, they will accompany me.

1 Corinthians 16:5 I will visit you after passing through Macedonia—for I intend to pass through Macedonia—

1 Corinthians 16:6 and perhaps I will stay with you or even spend the winter, so that you may send me on my way, wherever I go.

1 Corinthians 16:7 I do not want to see you now just in passing, for I hope to spend some time with you, if the Lord permits.

1 Corinthians 16:8 But I will stay in Ephesus until Pentecost,

1 Corinthians 16:9 for a wide door for effective work has opened to me, and there are many adversaries.

1 Corinthians 16:10 If Timothy comes, see that he has nothing to fear among you, for he is doing the work of the Lord just as I am;

1 Corinthians 16:11 therefore let no one despise him. Send him on his way in peace, so that he may come to me; for I am expecting him with the brothers.

1 Corinthians 16:12 Now concerning our brother Apollos, I strongly urged him to visit you with the other brothers, but he was not at all willing to come now. He will come when he has the opportunity.

1 Corinthians 16:13 Keep alert, stand firm in your faith, be courageous, be strong.

1 Corinthians 16:14 Let all that you do be done in love.

1 Corinthians 16:15 Now, brothers and sisters, you know that members of the household of Stephanas were the first converts in Achaia, and they have devoted themselves to the service of the saints;

1 Corinthians 16:16 I urge you to put yourselves at the service of such people, and of everyone who works and toils with them.

1 Corinthians 16:17 I rejoice at the coming of Stephanas and Fortunatus and Achaicus, because they have made up for your absence;

1 Corinthians 16:18 for they refreshed my spirit as well as yours. So give recognition to such persons.

1 Corinthians 16:19 The churches of Asia send greetings. Aquila and Prisca, together with the church in their house, greet you warmly in the Lord.

1 Corinthians 16:20 All the brothers and sisters send greetings. Greet one another with a holy kiss.

1 Corinthians 16:21 I, Paul, write this greeting with my own hand.

1 Corinthians 16:22 Let anyone be accursed who has no love for the Lord. Our Lord, come!

1 Corinthians 16:23 The grace of the Lord Jesus be with you.

1 Corinthians 16:24 My love be with all of you in Christ Jesus.

2 Corinthians

1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the church of God that is in Corinth, including all the saints throughout Achaia:

2 Corinthians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

2 Corinthians 1:3 Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation,

2 Corinthians 1:4 who consoles us in all our affliction, so that we may be able to console those who are in any affliction with the consolation with which we ourselves are consoled by God.

2 Corinthians 1:5 For just as the sufferings of Christ are abundant for us, so also our consolation is abundant through Christ.

2 Corinthians 1:6 If we are being afflicted, it is for your consolation and salvation; if we are being consoled, it is for your consolation, which

you experience when you patiently endure the same sufferings that we are also suffering.

2 Corinthians 1:7 Our hope for you is unshaken; for we know that as you share in our sufferings, so also you share in our consolation.

2 Corinthians 1:8 We do not want you to be unaware, brothers and sisters, of the affliction we experienced in Asia; for we were so utterly, unbearably crushed that we despaired of life itself.

2 Corinthians 1:9 Indeed, we felt that we had received the sentence of death so that we would rely not on ourselves but on God who raises the dead.

2 Corinthians 1:10 He who rescued us from so deadly a peril will continue to rescue us; on him we have set our hope that he will rescue us again,

2 Corinthians 1:11 as you also join in helping us by your prayers, so that many will give thanks on our behalf for the blessing granted us through the prayers of many.

2 Corinthians 1:12 Indeed, this is our boast, the testimony of our conscience: we have behaved in the world with frankness and godly sincerity, not by earthly wisdom but by the grace of God— and all the more toward you.

2 Corinthians 1:13 For we write you nothing other than what you can read and also understand; I hope you will understand until the end—

2 Corinthians 1:14 as you have already understood us in part— that on the day of the Lord Jesus we are your boast even as you are our boast.

2 Corinthians 1:15 Since I was sure of this, I wanted to come to you first, so that you might have a double favor;

2 Corinthians 1:16 I wanted to visit you on my way to Macedonia, and to come back to you from Macedonia and have you send me on to Judea.

2 Corinthians 1:17 Was I vacillating when I wanted to do this? Do I make my plans according to ordinary human standards, ready to say “Yes, yes” and “No, no” at the same time?

2 Corinthians 1:18 As surely as God is faithful, our word to you has not been “Yes and No.”

2 Corinthians 1:19 For the Son of God, Jesus Christ, whom we proclaimed among you, Silvanus and Timothy and I, was not “Yes and No”; but in him it is always “Yes.”

2 Corinthians 1:20 For in him every one of God’s promises is a “Yes.” For this reason it is through him that we say the “Amen,” to the glory of God.

2 Corinthians 1:21 But it is God who establishes us with you in Christ and has anointed us,

2 Corinthians 1:22 by putting his seal on us and giving us his Spirit in our hearts as a first installment.

2 Corinthians 1:23 But I call on God as witness against me: it was to spare you that I did not come again to Corinth.

2 Corinthians 1:24 I do not mean to imply that we lord it over your faith; rather, we are workers with you for your joy, because you stand firm in the faith.

2 Corinthians 2:1 So I made up my mind not to make you another painful visit.

2 Corinthians 2:2 For if I cause you pain, who is there to make me glad but the one whom I have pained?

2 Corinthians 2:3 And I wrote as I did, so that when I came, I might not suffer pain from those who should have made me rejoice; for I am confident about all of you, that my joy would be the joy of all of you.

2 Corinthians 2:4 For I wrote you out of much distress and anguish of heart and with many tears, not to cause you pain, but to let you know the abundant love that I have for you.

2 Corinthians 2:5 But if anyone has caused pain, he has caused it not to me, but to some extent— not to exaggerate it— to all of you.

2 Corinthians 2:6 This punishment by the majority is enough for such a person;

2 Corinthians 2:7 so now instead you should forgive and console him, so that he may not be overwhelmed by excessive sorrow.

2 Corinthians 2:8 So I urge you to reaffirm your love for him.

2 Corinthians 2:9 I wrote for this reason: to test you and to know whether you are obedient in everything.

2 Corinthians 2:10 Anyone whom you forgive, I also forgive. What I have forgiven, if I have forgiven anything, has been for your sake in the presence of Christ.

2 Corinthians 2:11 And we do this so that we may not be outwitted by Satan; for we are not ignorant of his designs.

2 Corinthians 2:12 When I came to Troas to proclaim the good news of Christ, a door was opened for me in the Lord;

2 Corinthians 2:13 but my mind could not rest because I did not find my brother Titus there. So I said farewell to them and went on to Macedonia.

2 Corinthians 2:14 But thanks be to God, who in Christ always leads us in triumphal procession, and through us spreads in every place the fragrance that comes from knowing him.

2 Corinthians 2:15 For we are the aroma of Christ to God among those who are being saved and among those who are perishing;

2 Corinthians 2:16 to the one a fragrance from death to death, to the other a fragrance from life to life. Who is sufficient for these things?

2 Corinthians 2:17 For we are not peddlers of God’s word like so many; but in Christ we speak as persons of sincerity, as persons sent from God and standing in his presence.

2 Corinthians 3:1 Are we beginning to commend ourselves again? Surely we do not need, as some do, letters of recommendation to you or from you, do we?

2 Corinthians 3:2 You yourselves are our letter, written on our hearts, to be known and read by all;

2 Corinthians 3:3 and you show that you are a letter of Christ, prepared by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

2 Corinthians 3:4 Such is the confidence that we have through Christ toward God.

2 Corinthians 3:5 Not that we are competent of ourselves to claim anything as coming from us; our competence is from God,

2 Corinthians 3:6 who has made us competent to be ministers of a new covenant, not of letter but of spirit; for the letter kills, but the Spirit gives life.

2 Corinthians 3:7 Now if the ministry of death, chiseled in letters on stone tablets, came in glory so that the people of Israel could not gaze at Moses’ face because of the glory of his face, a glory now set aside,

2 Corinthians 3:8 how much more will the ministry of the Spirit come in glory?

2 Corinthians 3:9 For if there was glory in the ministry of condemnation, much more does the ministry of justification abound in glory!

2 Corinthians 3:10 Indeed, what once had glory has lost its glory because of the greater glory;

2 Corinthians 3:11 for if what was set aside came through glory, much more has the permanent come in glory!

2 Corinthians 3:12 Since, then, we have such a hope, we act with great boldness,

2 Corinthians 3:13 not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside.

2 Corinthians 3:14 But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside.

2 Corinthians 3:15 Indeed, to this very day whenever Moses is read, a veil lies over their minds;

2 Corinthians 3:16 but when one turns to the Lord, the veil is removed.

2 Corinthians 3:17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

2 Corinthians 3:18 And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

2 Corinthians 4:1 Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart.

2 Corinthians 4:2 We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

2 Corinthians 4:3 And even if our gospel is veiled, it is veiled to those who are perishing.

2 Corinthians 4:4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God.

2 Corinthians 4:5 For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake.

2 Corinthians 4:6 For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

2 Corinthians 4:7 But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.

2 Corinthians 4:8 We are afflicted in every way, but not crushed; perplexed, but not driven to despair;

2 Corinthians 4:9 persecuted, but not forsaken; struck down, but not destroyed;

2 Corinthians 4:10 always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies.

2 Corinthians 4:11 For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh.

2 Corinthians 4:12 So death is at work in us, but life in you.

2 Corinthians 4:13 But just as we have the same spirit of faith that is in accordance with scripture— "I believed, and so I spoke"— we also believe, and so we speak,

2 Corinthians 4:14 because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence.

2 Corinthians 4:15 Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

2 Corinthians 4:16 So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day.

2 Corinthians 4:17 For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure,

2 Corinthians 4:18 because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

2 Corinthians 5:1 For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

2 Corinthians 5:2 For in this tent we groan, longing to be clothed with our heavenly dwelling—

2 Corinthians 5:3 if indeed, when we have taken it off we will not be found naked.

2 Corinthians 5:4 For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life.

2 Corinthians 5:5 He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

2 Corinthians 5:6 So we are always confident; even though we know that while we are at home in the body we are away from the Lord—

2 Corinthians 5:7 for we walk by faith, not by sight.

2 Corinthians 5:8 Yes, we do have confidence, and we would rather be away from the body and at home with the Lord.

2 Corinthians 5:9 So whether we are at home or away, we make it our aim to please him.

2 Corinthians 5:10 For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

2 Corinthians 5:11 Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences.

2 Corinthians 5:12 We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart.

2 Corinthians 5:13 For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.

2 Corinthians 5:14 For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died.

2 Corinthians 5:15 And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

2 Corinthians 5:16 From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way.

2 Corinthians 5:17 So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

2 Corinthians 5:18 All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation;

2 Corinthians 5:19 that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us.

2 Corinthians 5:20 So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God.

2 Corinthians 5:21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

2 Corinthians 6:1 As we work together with him, we urge you also not to accept the grace of God in vain.

2 Corinthians 6:2 For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation!

2 Corinthians 6:3 We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry,

2 Corinthians 6:4 but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities,

2 Corinthians 6:5 beatings, imprisonments, riots, labors, sleepless nights, hunger;

2 Corinthians 6:6 by purity, knowledge, patience, kindness, holiness of spirit, genuine love,

2 Corinthians 6:7 truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left;

2 Corinthians 6:8 in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true;

2 Corinthians 6:9 as unknown, and yet are well known; as dying, and see— we are alive; as punished, and yet not killed;

2 Corinthians 6:10 as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

2 Corinthians 6:11 We have spoken frankly to you Corinthians; our heart is wide open to you.

2 Corinthians 6:12 There is no restriction in our affections, but only in yours.

2 Corinthians 6:13 In return— I speak as to children— open wide your hearts also.

2 Corinthians 6:14 Do not be mismatched with unbelievers. For what partnership is there between righteousness and lawlessness? Or what fellowship is there between light and darkness?

2 Corinthians 6:15 What agreement does Christ have with Beliar? Or what does a believer share with an unbeliever?

2 Corinthians 6:16 What agreement has the temple of God with idols? For we are the temple of the living God; as God said, “I will live in them and walk among them, and I will be their God, and they shall be my people.

2 Corinthians 6:17 Therefore come out from them, and be separate from them, says the Lord, and touch nothing unclean; then I will welcome you,

2 Corinthians 6:18 and I will be your father, and you shall be my sons and daughters, says the Lord Almighty.”

2 Corinthians 7:1 Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and of spirit, making holiness perfect in the fear of God.

2 Corinthians 7:2 Make room in your hearts for us; we have wronged no one, we have corrupted no one, we have taken advantage of no one.

2 Corinthians 7:3 I do not say this to condemn you, for I said before that you are in our hearts, to die together and to live together.

2 Corinthians 7:4 I often boast about you; I have great pride in you; I am filled with consolation; I am overjoyed in all our affliction.

2 Corinthians 7:5 For even when we came into Macedonia, our bodies had no rest, but we were afflicted in every way— disputes without and fears within.

2 Corinthians 7:6 But God, who consoles the downcast, consoled us by the arrival of Titus,

2 Corinthians 7:7 and not only by his coming, but also by the consolation with which he was consoled about you, as he told us of your longing, your mourning, your zeal for me, so that I rejoiced still more.

2 Corinthians 7:8 For even if I made you sorry with my letter, I do not regret it (though I did regret it, for I see that I grieved you with that letter, though only briefly).

2 Corinthians 7:9 Now I rejoice, not because you were grieved, but because your grief led to repentance; for you felt a godly grief, so that you were not harmed in any way by us.

2 Corinthians 7:10 For godly grief produces a repentance that leads to salvation and brings no regret, but worldly grief produces death.

2 Corinthians 7:11 For see what earnestness this godly grief has produced in you, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what punishment! At every point you have proved yourselves guiltless in the matter.

2 Corinthians 7:12 So although I wrote to you, it was not on account of the one who did the wrong, nor on account of the one who was wronged, but in order that your zeal for us might be made known to you before God.

2 Corinthians 7:13 In this we find comfort. In addition to our own consolation, we rejoiced still more at the joy of Titus, because his mind has been set at rest by all of you.

2 Corinthians 7:14 For if I have been somewhat boastful about you to him, I was not disgraced; but just as everything we said to you was true, so our boasting to Titus has proved true as well.

2 Corinthians 7:15 And his heart goes out all the more to you, as he remembers the obedience of all of you, and how you welcomed him with fear and trembling.

2 Corinthians 7:16 I rejoice, because I have complete confidence in you.

2 Corinthians 8:1 We want you to know, brothers and sisters, about the grace of God that has been granted to the churches of Macedonia;

2 Corinthians 8:2 for during a severe ordeal of affliction, their abundant joy and their extreme poverty have overflowed in a wealth of generosity on their part.

2 Corinthians 8:3 For, as I can testify, they voluntarily gave according to their means, and even beyond their means,

2 Corinthians 8:4 begging us earnestly for the privilege of sharing in this ministry to the saints—

2 Corinthians 8:5 and this, not merely as we expected; they gave themselves first to the Lord and, by the will of God, to us,

2 Corinthians 8:6 so that we might urge Titus that, as he had already made a beginning, so he should also complete this generous undertaking among you.

2 Corinthians 8:7 Now as you excel in everything— in faith, in speech, in knowledge, in utmost eagerness, and in our love for you— so we want you to excel also in this generous undertaking.

2 Corinthians 8:8 I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others.

2 Corinthians 8:9 For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

2 Corinthians 8:10 And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—

2 Corinthians 8:11 now finish doing it, so that your eagerness may be matched by completing it according to your means.

2 Corinthians 8:12 For if the eagerness is there, the gift is acceptable according to what one has— not according to what one does not have.

2 Corinthians 8:13 I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between

2 Corinthians 8:14 your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance.

2 Corinthians 8:15 As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

2 Corinthians 8:16 But thanks be to God who put in the heart of Titus the same eagerness for you that I myself have.

2 Corinthians 8:17 For he not only accepted our appeal, but since he is more eager than ever, he is going to you of his own accord.

2 Corinthians 8:18 With him we are sending the brother who is famous among all the churches for his proclaiming the good news;

2 Corinthians 8:19 and not only that, but he has also been appointed by the churches to travel with us while we are administering this generous undertaking for the glory of the Lord himself and to show our goodwill.

2 Corinthians 8:20 We intend that no one should blame us about this generous gift that we are administering,

2 Corinthians 8:21 for we intend to do what is right not only in the Lord’s sight but also in the sight of others.

2 Corinthians 8:22 And with them we are sending our brother whom we have often tested and found eager in many matters, but who is now more eager than ever because of his great confidence in you.

2 Corinthians 8:23 As for Titus, he is my partner and co-worker in your service; as for our brothers, they are messengers of the churches, the glory of Christ.

2 Corinthians 8:24 Therefore openly before the churches, show them the proof of your love and of our reason for boasting about you.

2 Corinthians 9:1 Now it is not necessary for me to write you about the ministry to the saints,

2 Corinthians 9:2 for I know your eagerness, which is the subject of my boasting about you to the people of Macedonia, saying that Achaia has been ready since last year; and your zeal has stirred up most of them.

2 Corinthians 9:3 But I am sending the brothers in order that our boasting about you may not prove to have been empty in this case, so that you may be ready, as I said you would be;

2 Corinthians 9:4 otherwise, if some Macedonians come with me and find that you are not ready, we would be humiliated— to say nothing of you— in this undertaking.

2 Corinthians 9:5 So I thought it necessary to urge the brothers to go on ahead to you, and arrange in advance for this bountiful gift that you have promised, so that it may be ready as a voluntary gift and not as an extortion.

2 Corinthians 9:6 The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully.

2 Corinthians 9:7 Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.

2 Corinthians 9:8 And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work.

2 Corinthians 9:9 As it is written, “He scatters abroad, he gives to the poor; his righteousness endures forever.”

2 Corinthians 9:10 He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness.

2 Corinthians 9:11 You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us;

2 Corinthians 9:12 for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God.

2 Corinthians 9:13 Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others,

2 Corinthians 9:14 while they long for you and pray for you because of the surpassing grace of God that he has given you.

2 Corinthians 9:15 Thanks be to God for his indescribable gift!

2 Corinthians 10:1 I myself, Paul, appeal to you by the meekness and gentleness of Christ— I who am humble when face to face with you, but bold toward you when I am away!—

2 Corinthians 10:2 I ask that when I am present I need not show boldness by daring to oppose those who think we are acting according to human standards.

2 Corinthians 10:3 Indeed, we live as human beings, but we do not wage war according to human standards;

2 Corinthians 10:4 for the weapons of our warfare are not merely human, but they have divine power to destroy strongholds. We destroy arguments

2 Corinthians 10:5 and every proud obstacle raised up against the knowledge of God, and we take every thought captive to obey Christ.

2 Corinthians 10:6 We are ready to punish every disobedience when your obedience is complete.

2 Corinthians 10:7 Look at what is before your eyes. If you are confident that you belong to Christ, remind yourself of this, that just as you belong to Christ, so also do we.

2 Corinthians 10:8 Now, even if I boast a little too much of our authority, which the Lord gave for building you up and not for tearing you down, I will not be ashamed of it.

2 Corinthians 10:9 I do not want to seem as though I am trying to frighten you with my letters.

2 Corinthians 10:10 For they say, “His letters are weighty and strong, but his bodily presence is weak, and his speech contemptible.”

2 Corinthians 10:11 Let such people understand that what we say by letter when absent, we will also do when present.

2 Corinthians 10:12 We do not dare to classify or compare ourselves with some of those who commend themselves. But when they measure themselves by one another, and compare themselves with one another, they do not show good sense.

2 Corinthians 10:13 We, however, will not boast beyond limits, but will keep within the field that God has assigned to us, to reach out even as far as you.

2 Corinthians 10:14 For we were not overstepping our limits when we reached you; we were the first to come all the way to you with the good news of Christ.

2 Corinthians 10:15 We do not boast beyond limits, that is, in the labors of others; but our hope is that, as your faith increases, our sphere of action among you may be greatly enlarged,

2 Corinthians 10:16 so that we may proclaim the good news in lands beyond you, without boasting of work already done in someone else's sphere of action.

2 Corinthians 10:17 "Let the one who boasts, boast in the Lord."

2 Corinthians 10:18 For it is not those who commend themselves that are approved, but those whom the Lord commends.

2 Corinthians 11:1 I wish you would bear with me in a little foolishness. Do bear with me!

2 Corinthians 11:2 I feel a divine jealousy for you, for I promised you in marriage to one husband, to present you as a chaste virgin to Christ.

2 Corinthians 11:3 But I am afraid that as the serpent deceived Eve by its cunning, your thoughts will be led astray from a sincere and pure devotion to Christ.

2 Corinthians 11:4 For if someone comes and proclaims another Jesus than the one we proclaimed, or if you receive a different spirit from the one you received, or a different gospel from the one you accepted, you submit to it readily enough.

2 Corinthians 11:5 I think that I am not in the least inferior to these super-apostles.

2 Corinthians 11:6 I may be untrained in speech, but not in knowledge; certainly in every way and in all things we have made this evident to you.

2 Corinthians 11:7 Did I commit a sin by humbling myself so that you might be exalted, because I proclaimed God's good news to you free of charge?

2 Corinthians 11:8 I robbed other churches by accepting support from them in order to serve you.

2 Corinthians 11:9 And when I was with you and was in need, I did not burden anyone, for my needs were supplied by the friends who came from Macedonia. So I refrained and will continue to refrain from burdening you in any way.

2 Corinthians 11:10 As the truth of Christ is in me, this boast of mine will not be silenced in the regions of Achaia.

2 Corinthians 11:11 And why? Because I do not love you? God knows I do!

2 Corinthians 11:12 And what I do I will also continue to do, in order to deny an opportunity to those who want an opportunity to be recognized as our equals in what they boast about.

2 Corinthians 11:13 For such boasters are false apostles, deceitful workers, disguising themselves as apostles of Christ.

2 Corinthians 11:14 And no wonder! Even Satan disguises himself as an angel of light.

2 Corinthians 11:15 So it is not strange if his ministers also disguise themselves as ministers of righteousness. Their end will match their deeds.

2 Corinthians 11:16 I repeat, let no one think that I am a fool; but if you do, then accept me as a fool, so that I too may boast a little.

2 Corinthians 11:17 What I am saying in regard to this boastful confidence, I am saying not with the Lord's authority, but as a fool;

2 Corinthians 11:18 since many boast according to human standards, I will also boast.

2 Corinthians 11:19 For you gladly put up with fools, being wise yourselves!

2 Corinthians 11:20 For you put up with it when someone makes slaves of you, or preys upon you, or takes advantage of you, or puts on airs, or gives you a slap in the face.

2 Corinthians 11:21 To my shame, I must say, we were too weak for that! But whatever anyone dares to boast of— I am speaking as a fool— I also dare to boast of that.

2 Corinthians 11:22 Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I.

2 Corinthians 11:23 Are they ministers of Christ? I am talking like a madman— I am a better one: with far greater labors, far more imprisonments, with countless floggings, and often near death.

2 Corinthians 11:24 Five times I have received from the Jews the forty lashes minus one.

2 Corinthians 11:25 Three times I was beaten with rods. Once I received a stoning. Three times I was shipwrecked; for a night and a day I was adrift at sea;

2 Corinthians 11:26 on frequent journeys, in danger from rivers, danger from bandits, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brothers and sisters;

2 Corinthians 11:27 in toil and hardship, through many a sleepless night, hungry and thirsty, often without food, cold and naked.

2 Corinthians 11:28 And, besides other things, I am under daily pressure because of my anxiety for all the churches.

2 Corinthians 11:29 Who is weak, and I am not weak? Who is made to stumble, and I am not indignant?

2 Corinthians 11:30 If I must boast, I will boast of the things that show my weakness.

2 Corinthians 11:31 The God and Father of the Lord Jesus (blessed be he forever!) knows that I do not lie.

2 Corinthians 11:32 In Damascus, the governor under King Aretas guarded the city of Damascus in order to seize me,

2 Corinthians 11:33 but I was let down in a basket through a window in the wall, and escaped from his hands.

2 Corinthians 12:1 It is necessary to boast; nothing is to be gained by it, but I will go on to visions and revelations of the Lord.

2 Corinthians 12:2 I know a person in Christ who fourteen years ago was caught up to the third heaven— whether in the body or out of the body I do not know; God knows.

2 Corinthians 12:3 And I know that such a person— whether in the body or out of the body I do not know; God knows—

2 Corinthians 12:4 was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat.

2 Corinthians 12:5 On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses.

2 Corinthians 12:6 But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me,

2 Corinthians 12:7 even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated.

2 Corinthians 12:8 Three times I appealed to the Lord about this, that it would leave me,

2 Corinthians 12:9 but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me.

2 Corinthians 12:10 Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

2 Corinthians 12:11 I have been a fool! You forced me to it. Indeed you should have been the ones commending me, for I am not at all inferior to these super-apostles, even though I am nothing.

2 Corinthians 12:12 The signs of a true apostle were performed among you with utmost patience, signs and wonders and mighty works.

2 Corinthians 12:13 How have you been worse off than the other churches, except that I myself did not burden you? Forgive me this wrong!

2 Corinthians 12:14 Here I am, ready to come to you this third time. And I will not be a burden, because I do not want what is yours but you; for children ought not to lay up for their parents, but parents for their children.

2 Corinthians 12:15 I will most gladly spend and be spent for you. If I love you more, am I to be loved less?

2 Corinthians 12:16 Let it be assumed that I did not burden you. Nevertheless (you say) since I was crafty, I took you in by deceit.

2 Corinthians 12:17 Did I take advantage of you through any of those whom I sent to you?

2 Corinthians 12:18 I urged Titus to go, and sent the brother with him. Titus did not take advantage of you, did he? Did we not conduct ourselves with the same spirit? Did we not take the same steps?

2 Corinthians 12:19 Have you been thinking all along that we have been defending ourselves before you? We are speaking in Christ before God. Everything we do, beloved, is for the sake of building you up.

2 Corinthians 12:20 For I fear that when I come, I may find you not as I wish, and that you may find me not as you wish; I fear that there may perhaps be quarreling, jealousy, anger, selfishness, slander, gossip, conceit, and disorder.

2 Corinthians 12:21 I fear that when I come again, my God may humble me before you, and that I may have to mourn over many who previously sinned and have not repented of the impurity, sexual immorality, and licentiousness that they have practiced.

2 Corinthians 13:1 This is the third time I am coming to you. “Any charge must be sustained by the evidence of two or three witnesses.”

2 Corinthians 13:2 I warned those who sinned previously and all the others, and I warn them now while absent, as I did when present on my second visit, that if I come again, I will not be lenient—

2 Corinthians 13:3 since you desire proof that Christ is speaking in me. He is not weak in dealing with you, but is powerful in you.

2 Corinthians 13:4 For he was crucified in weakness, but lives by the power of God. For we are weak in him, but in dealing with you we will live with him by the power of God.

2 Corinthians 13:5 Examine yourselves to see whether you are living in the faith. Test yourselves. Do you not realize that Jesus Christ is in you?— unless, indeed, you fail to meet the test!

2 Corinthians 13:6 I hope you will find out that we have not failed.

2 Corinthians 13:7 But we pray to God that you may not do anything wrong— not that we may appear to have met the test, but that you may do what is right, though we may seem to have failed.

2 Corinthians 13:8 For we cannot do anything against the truth, but only for the truth.

2 Corinthians 13:9 For we rejoice when we are weak and you are strong. This is what we pray for, that you may become perfect.

2 Corinthians 13:10 So I write these things while I am away from you, so that when I come, I may not have to be severe in using the authority that the Lord has given me for building up and not for tearing down.

2 Corinthians 13:11 Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you.

2 Corinthians 13:12 Greet one another with a holy kiss. All the saints greet you.

2 Corinthians 13:13 The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Galatians

1:1 Paul an apostle— sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead—

Galatians 1:2 and all the members of God's family who are with me, To the churches of Galatia:

Galatians 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ,

Galatians 1:4 who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father,

Galatians 1:5 to whom be the glory forever and ever. Amen.

Galatians 1:6 I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel—

Galatians 1:7 not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ.

Galatians 1:8 But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed!

Galatians 1:9 As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed!

Galatians 1:10 Am I now seeking human approval, or God's approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ.

Galatians 1:11 For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin;

Galatians 1:12 for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

Galatians 1:13 You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it.

Galatians 1:14 I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors.

Galatians 1:15 But when God, who had set me apart before I was born and called me through his grace, was pleased

Galatians 1:16 to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being,

Galatians 1:17 nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus.

Galatians 1:18 Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days;

Galatians 1:19 but I did not see any other apostle except James the Lord’s brother.

Galatians 1:20 In what I am writing to you, before God, I do not lie!

Galatians 1:21 Then I went into the regions of Syria and Cilicia,

Galatians 1:22 and I was still unknown by sight to the churches of Judea that are in Christ;

Galatians 1:23 they only heard it said, “The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy.”

Galatians 1:24 And they glorified God because of me.

Galatians 2:1 Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me.

Galatians 2:2 I went up in response to a revelation. Then I laid before them (though only in a private meeting with the acknowledged leaders) the gospel that I proclaim among the Gentiles, in order to make sure that I was not running, or had not run, in vain.

Galatians 2:3 But even Titus, who was with me, was not compelled to be circumcised, though he was a Greek.

Galatians 2:4 But because of false believers secretly brought in, who slipped in to spy on the freedom we have in Christ Jesus, so that they might enslave us—

Galatians 2:5 we did not submit to them even for a moment, so that the truth of the gospel might always remain with you.

Galatians 2:6 And from those who were supposed to be acknowledged leaders (what they actually were makes no difference to me; God shows no partiality)— those leaders contributed nothing to me.

Galatians 2:7 On the contrary, when they saw that I had been entrusted with the gospel for the uncircumcised, just as Peter had been entrusted with the gospel for the circumcised

Galatians 2:8 (for he who worked through Peter making him an apostle to the circumcised also worked through me in sending me to the Gentiles),

Galatians 2:9 and when James and Cephas and John, who were acknowledged pillars, recognized the grace that had been given to me, they gave to Barnabas and me the right hand of fellowship, agreeing that we should go to the Gentiles and they to the circumcised.

Galatians 2:10 They asked only one thing, that we remember the poor, which was actually what I was eager to do.

Galatians 2:11 But when Cephas came to Antioch, I opposed him to his face, because he stood self-condemned;

Galatians 2:12 for until certain people came from James, he used to eat with the Gentiles. But after they came, he drew back and kept himself separate for fear of the circumcision faction.

Galatians 2:13 And the other Jews joined him in this hypocrisy, so that even Barnabas was led astray by their hypocrisy.

Galatians 2:14 But when I saw that they were not acting consistently with the truth of the gospel, I said to Cephas before them all, “If you, though a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?”

Galatians 2:15 We ourselves are Jews by birth and not Gentile sinners;

Galatians 2:16 yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law.

Galatians 2:17 But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not!

Galatians 2:18 But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor.

Galatians 2:19 For through the law I died to the law, so that I might live to God. I have been crucified with Christ;

Galatians 2:20 and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Galatians 2:21 I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

Galatians 3:1 You foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly exhibited as crucified!

Galatians 3:2 The only thing I want to learn from you is this: Did you receive the Spirit by doing the works of the law or by believing what you heard?

Galatians 3:3 Are you so foolish? Having started with the Spirit, are you now ending with the flesh?

Galatians 3:4 Did you experience so much for nothing?— if it really was for nothing.

Galatians 3:5 Well then, does God supply you with the Spirit and work miracles among you by your doing the works of the law, or by your believing what you heard?

Galatians 3:6 Just as Abraham "believed God, and it was reckoned to him as righteousness,"

Galatians 3:7 so, you see, those who believe are the descendants of Abraham.

Galatians 3:8 And the scripture, foreseeing that God would justify the Gentiles by faith, declared the gospel beforehand to Abraham, saying, "All the Gentiles shall be blessed in you."

Galatians 3:9 For this reason, those who believe are blessed with Abraham who believed.

Galatians 3:10 For all who rely on the works of the law are under a curse; for it is written, "Cursed is everyone who does not observe and obey all the things written in the book of the law."

Galatians 3:11 Now it is evident that no one is justified before God by the law; for "The one who is righteous will live by faith."

Galatians 3:12 But the law does not rest on faith; on the contrary, "Whoever does the works of the law will live by them."

Galatians 3:13 Christ redeemed us from the curse of the law by becoming a curse for us— for it is written, "Cursed is everyone who hangs on a tree"—

Galatians 3:14 in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.

Galatians 3:15 Brothers and sisters, I give an example from daily life: once a person's will has been ratified, no one adds to it or annuls it.

Galatians 3:16 Now the promises were made to Abraham and to his offspring; it does not say, "And to offsprings," as of many; but it says, "And to your offspring," that is, to one person, who is Christ.

Galatians 3:17 My point is this: the law, which came four hundred thirty years later, does not annul a covenant previously ratified by God, so as to nullify the promise.

Galatians 3:18 For if the inheritance comes from the law, it no longer comes from the promise; but God granted it to Abraham through the promise.

Galatians 3:19 Why then the law? It was added because of transgressions, until the offspring would come to whom the promise had been made; and it was ordained through angels by a mediator.

Galatians 3:20 Now a mediator involves more than one party; but God is one.

Galatians 3:21 Is the law then opposed to the promises of God? Certainly not! For if a law had been given that could make alive, then righteousness would indeed come through the law.

Galatians 3:22 But the scripture has imprisoned all things under the power of sin, so that what was promised through faith in Jesus Christ might be given to those who believe.

Galatians 3:23 Now before faith came, we were imprisoned and guarded under the law until faith would be revealed.

Galatians 3:24 Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith.

Galatians 3:25 But now that faith has come, we are no longer subject to a disciplinarian,

Galatians 3:26 for in Christ Jesus you are all children of God through faith.

Galatians 3:27 As many of you as were baptized into Christ have clothed yourselves with Christ.

Galatians 3:28 There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus.

Galatians 3:29 And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Galatians 4:1 My point is this: heirs, as long as they are minors, are no better than slaves, though they are the owners of all the property;

Galatians 4:2 but they remain under guardians and trustees until the date set by the father.

Galatians 4:3 So with us; while we were minors, we were enslaved to the elemental spirits of the world.

Galatians 4:4 But when the fullness of time had come, God sent his Son, born of a woman, born under the law,

Galatians 4:5 in order to redeem those who were under the law, so that we might receive adoption as children.

Galatians 4:6 And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!"

Galatians 4:7 So you are no longer a slave but a child, and if a child then also an heir, through God.

Galatians 4:8 Formerly, when you did not know God, you were enslaved to beings that by nature are not gods.

Galatians 4:9 Now, however, that you have come to know God, or rather to be known by God, how can you turn back again to the weak and beggarly elemental spirits? How can you want to be enslaved to them again?

Galatians 4:10 You are observing special days, and months, and seasons, and years.

Galatians 4:11 I am afraid that my work for you may have been wasted.

Galatians 4:12 Friends, I beg you, become as I am, for I also have become as you are. You have done me no wrong.

Galatians 4:13 You know that it was because of a physical infirmity that I first announced the gospel to you;

Galatians 4:14 though my condition put you to the test, you did not scorn or despise me, but welcomed me as an angel of God, as Christ Jesus.

Galatians 4:15 What has become of the goodwill you felt? For I testify that, had it been possible, you would have torn out your eyes and given them to me.

Galatians 4:16 Have I now become your enemy by telling you the truth?

Galatians 4:17 They make much of you, but for no good purpose; they want to exclude you, so that you may make much of them.

Galatians 4:18 It is good to be made much of for a good purpose at all times, and not only when I am present with you.

Galatians 4:19 My little children, for whom I am again in the pain of childbirth until Christ is formed in you,

Galatians 4:20 I wish I were present with you now and could change my tone, for I am perplexed about you.

Galatians 4:21 Tell me, you who desire to be subject to the law, will you not listen to the law?

Galatians 4:22 For it is written that Abraham had two sons, one by a slave woman and the other by a free woman.

Galatians 4:23 One, the child of the slave, was born according to the flesh; the other, the child of the free woman, was born through the promise.

Galatians 4:24 Now this is an allegory: these women are two covenants. One woman, in fact, is Hagar, from Mount Sinai, bearing children for slavery.

Galatians 4:25 Now Hagar is Mount Sinai in Arabia and corresponds to the present Jerusalem, for she is in slavery with her children.

Galatians 4:26 But the other woman corresponds to the Jerusalem above; she is free, and she is our mother.

Galatians 4:27 For it is written, “Rejoice, you childless one, you who bear no children, burst into song and shout, you who endure no birth pangs; for the children of the desolate woman are more numerous than the children of the one who is married.”

Galatians 4:28 Now you, my friends, are children of the promise, like Isaac.

Galatians 4:29 But just as at that time the child who was born according to the flesh persecuted the child who was born according to the Spirit, so it is now also.

Galatians 4:30 But what does the scripture say? “Drive out the slave and her child; for the child of the slave will not share the inheritance with the child of the free woman.”

Galatians 4:31 So then, friends, we are children, not of the slave but of the free woman.

Galatians 5:1 For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

Galatians 5:2 Listen! I, Paul, am telling you that if you let yourselves be circumcised, Christ will be of no benefit to you.

Galatians 5:3 Once again I testify to every man who lets himself be circumcised that he is obliged to obey the entire law.

Galatians 5:4 You who want to be justified by the law have cut yourselves off from Christ; you have fallen away from grace.

Galatians 5:5 For through the Spirit, by faith, we eagerly wait for the hope of righteousness.

Galatians 5:6 For in Christ Jesus neither circumcision nor uncircumcision counts for anything; the only thing that counts is faith working through love.

Galatians 5:7 You were running well; who prevented you from obeying the truth?

Galatians 5:8 Such persuasion does not come from the one who calls you.

Galatians 5:9 A little yeast leavens the whole batch of dough.

Galatians 5:10 I am confident about you in the Lord that you will not think otherwise. But whoever it is that is confusing you will pay the penalty.

Galatians 5:11 But my friends, why am I still being persecuted if I am still preaching circumcision? In that case the offense of the cross has been removed.

Galatians 5:12 I wish those who unsettle you would castrate themselves!

Galatians 5:13 For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another.

Galatians 5:14 For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.”

Galatians 5:15 If, however, you bite and devour one another, take care that you are not consumed by one another.

Galatians 5:16 Live by the Spirit, I say, and do not gratify the desires of the flesh.

Galatians 5:17 For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want.

Galatians 5:18 But if you are led by the Spirit, you are not subject to the law.

Galatians 5:19 Now the works of the flesh are obvious: fornication, impurity, licentiousness,

Galatians 5:20 idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions,

Galatians 5:21 envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

Galatians 5:22 By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness,

Galatians 5:23 gentleness, and self-control. There is no law against such things.

Galatians 5:24 And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

Galatians 5:25 If we live by the Spirit, let us also be guided by the Spirit.

Galatians 5:26 Let us not become conceited, competing against one another, envying one another.

Galatians 6:1 My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted.

Galatians 6:2 Bear one another’s burdens, and in this way you will fulfill the law of Christ.

Galatians 6:3 For if those who are nothing think they are something, they deceive themselves.

Galatians 6:4 All must test their own work; then that work, rather than their neighbor’s work, will become a cause for pride.

Galatians 6:5 For all must carry their own loads.

Galatians 6:6 Those who are taught the word must share in all good things with their teacher.

Galatians 6:7 Do not be deceived; God is not mocked, for you reap whatever you sow.

Galatians 6:8 If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit.

Galatians 6:9 So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up.

Galatians 6:10 So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

Galatians 6:11 See what large letters I make when I am writing in my own hand!

Galatians 6:12 It is those who want to make a good showing in the flesh that try to compel you to be circumcised— only that they may not be persecuted for the cross of Christ.

Galatians 6:13 Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh.

Galatians 6:14 May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

Galatians 6:15 For neither circumcision nor uncircumcision is anything; but a new creation is everything!

Galatians 6:16 As for those who will follow this rule— peace be upon them, and mercy, and upon the Israel of God.

Galatians 6:17 From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body.

Galatians 6:18 May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Ephesians

1:1 Paul, an apostle of Christ Jesus by the will of God, To the saints who are in Ephesus and are faithful in Christ Jesus:

Ephesians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

Ephesians 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places,

Ephesians 1:4 just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love.

Ephesians 1:5 He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will,

Ephesians 1:6 to the praise of his glorious grace that he freely bestowed on us in the Beloved.

Ephesians 1:7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace

Ephesians 1:8 that he lavished on us. With all wisdom and insight

Ephesians 1:9 he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ,

Ephesians 1:10 as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth.

Ephesians 1:11 In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will,

Ephesians 1:12 so that we, who were the first to set our hope on Christ, might live for the praise of his glory.

Ephesians 1:13 In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit;

Ephesians 1:14 this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory.

Ephesians 1:15 I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason

Ephesians 1:16 I do not cease to give thanks for you as I remember you in my prayers.

Ephesians 1:17 I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him,

Ephesians 1:18 so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints,

Ephesians 1:19 and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.

Ephesians 1:20 God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places,

Ephesians 1:21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come.

Ephesians 1:22 And he has put all things under his feet and has made him the head over all things for the church, Ephesians 1:23 which is his body, the fullness of him who fills all in all.

Ephesians 2:1 You were dead through the trespasses and sins

Ephesians 2:2 in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient.

Ephesians 2:3 All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else.

Ephesians 2:4 But God, who is rich in mercy, out of the great love with which he loved us

Ephesians 2:5 even when we were dead through our trespasses, made us alive together with Christ— by grace you have been saved—

Ephesians 2:6 and raised us up with him and seated us with him in the heavenly places in Christ Jesus,

Ephesians 2:7 so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

Ephesians 2:8 For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—

Ephesians 2:9 not the result of works, so that no one may boast.

Ephesians 2:10 For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Ephesians 2:11 So then, remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”— a physical circumcision made in the flesh by human hands—

Ephesians 2:12 remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

Ephesians 2:13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

Ephesians 2:14 For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us.

Ephesians 2:15 He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace,

Ephesians 2:16 and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it.

Ephesians 2:17 So he came and proclaimed peace to you who were far off and peace to those who were near;

Ephesians 2:18 for through him both of us have access in one Spirit to the Father.

Ephesians 2:19 So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God,

Ephesians 2:20 built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.

Ephesians 2:21 In him the whole structure is joined together and grows into a holy temple in the Lord;

Ephesians 2:22 in whom you also are built together spiritually into a dwelling place for God.

Ephesians 3:1 This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—

Ephesians 3:2 for surely you have already heard of the commission of God's grace that was given me for you,

Ephesians 3:3 and how the mystery was made known to me by revelation, as I wrote above in a few words,

Ephesians 3:4 a reading of which will enable you to perceive my understanding of the mystery of Christ.

Ephesians 3:5 In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit:

Ephesians 3:6 that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Ephesians 3:7 Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power.

Ephesians 3:8 Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ,

Ephesians 3:9 and to make everyone see what is the plan of the mystery hidden for ages in God who created all things;

Ephesians 3:10 so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places.

Ephesians 3:11 This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord,

Ephesians 3:12 in whom we have access to God in boldness and confidence through faith in him.

Ephesians 3:13 I pray therefore that you may not lose heart over my sufferings for you; they are your glory.

Ephesians 3:14 For this reason I bow my knees before the Father, Ephesians 3:15 from whom every family in heaven and on earth takes its name.

Ephesians 3:16 I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit,

Ephesians 3:17 and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love.

Ephesians 3:18 I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth,

Ephesians 3:19 and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Ephesians 3:20 Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine,

Ephesians 3:21 to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Ephesians 4:1 I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called,

Ephesians 4:2 with all humility and gentleness, with patience, bearing with one another in love,

Ephesians 4:3 making every effort to maintain the unity of the Spirit in the bond of peace.

Ephesians 4:4 There is one body and one Spirit, just as you were called to the one hope of your calling,

Ephesians 4:5 one Lord, one faith, one baptism,

Ephesians 4:6 one God and Father of all, who is above all and through all and in all.

Ephesians 4:7 But each of us was given grace according to the measure of Christ’s gift.

Ephesians 4:8 Therefore it is said, “When he ascended on high he made captivity itself a captive; he gave gifts to his people.”

Ephesians 4:9 (When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth?

Ephesians 4:10 He who descended is the same one who ascended far above all the heavens, so that he might fill all things.)

Ephesians 4:11 The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers,

Ephesians 4:12 to equip the saints for the work of ministry, for building up the body of Christ,

Ephesians 4:13 until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ.

Ephesians 4:14 We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people’s trickery, by their craftiness in deceitful scheming.

Ephesians 4:15 But speaking the truth in love, we must grow up in every way into him who is the head, into Christ,

Ephesians 4:16 from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body’s growth in building itself up in love.

Ephesians 4:17 Now this I affirm and insist on in the Lord: you must no longer live as the Gentiles live, in the futility of their minds.

Ephesians 4:18 They are darkened in their understanding, alienated from the life of God because of their ignorance and hardness of heart.

Ephesians 4:19 They have lost all sensitivity and have abandoned themselves to licentiousness, greedy to practice every kind of impurity.

Ephesians 4:20 That is not the way you learned Christ!

Ephesians 4:21 For surely you have heard about him and were taught in him, as truth is in Jesus.

Ephesians 4:22 You were taught to put away your former way of life, your old self, corrupt and deluded by its lusts,

Ephesians 4:23 and to be renewed in the spirit of your minds,

Ephesians 4:24 and to clothe yourselves with the new self, created according to the likeness of God in true righteousness and holiness.

Ephesians 4:25 So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another.

Ephesians 4:26 Be angry but do not sin; do not let the sun go down on your anger,

Ephesians 4:27 and do not make room for the devil.

Ephesians 4:28 Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy.

Ephesians 4:29 Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear.

Ephesians 4:30 And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption.

Ephesians 4:31 Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice,

Ephesians 4:32 and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.

Ephesians 5:1 Therefore be imitators of God, as beloved children, Ephesians 5:2 and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Ephesians 5:3 But fornication and impurity of any kind, or greed, must not even be mentioned among you, as is proper among saints.

Ephesians 5:4 Entirely out of place is obscene, silly, and vulgar talk; but instead, let there be thanksgiving.

Ephesians 5:5 Be sure of this, that no fornicator or impure person, or one who is greedy (that is, an idolater), has any inheritance in the kingdom of Christ and of God.

Ephesians 5:6 Let no one deceive you with empty words, for because of these things the wrath of God comes on those who are disobedient.

Ephesians 5:7 Therefore do not be associated with them.

Ephesians 5:8 For once you were darkness, but now in the Lord you are light. Live as children of light—

Ephesians 5:9 for the fruit of the light is found in all that is good and right and true.

Ephesians 5:10 Try to find out what is pleasing to the Lord.

Ephesians 5:11 Take no part in the unfruitful works of darkness, but instead expose them.

Ephesians 5:12 For it is shameful even to mention what such people do secretly;

Ephesians 5:13 but everything exposed by the light becomes visible,

Ephesians 5:14 for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Ephesians 5:15 Be careful then how you live, not as unwise people but as wise,

Ephesians 5:16 making the most of the time, because the days are evil.

Ephesians 5:17 So do not be foolish, but understand what the will of the Lord is.

Ephesians 5:18 Do not get drunk with wine, for that is debauchery; but be filled with the Spirit,

Ephesians 5:19 as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts,

Ephesians 5:20 giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Ephesians 5:21 Be subject to one another out of reverence for Christ.

Ephesians 5:22 Wives, be subject to your husbands as you are to the Lord.

Ephesians 5:23 For the husband is the head of the wife just as Christ is the head of the church, the body of which he is the Savior.

Ephesians 5:24 Just as the church is subject to Christ, so also wives ought to be, in everything, to their husbands.

Ephesians 5:25 Husbands, love your wives, just as Christ loved the church and gave himself up for her,

Ephesians 5:26 in order to make her holy by cleansing her with the washing of water by the word,

Ephesians 5:27 so as to present the church to himself in splendor, without a spot or wrinkle or anything of the kind— yes, so that she may be holy and without blemish.

Ephesians 5:28 In the same way, husbands should love their wives as they do their own bodies. He who loves his wife loves himself.

Ephesians 5:29 For no one ever hates his own body, but he nourishes and tenderly cares for it, just as Christ does for the church,

Ephesians 5:30 because we are members of his body.

Ephesians 5:31 “For this reason a man will leave his father and mother and be joined to his wife, and the two will become one flesh.”

Ephesians 5:32 This is a great mystery, and I am applying it to Christ and the church.

Ephesians 5:33 Each of you, however, should love his wife as himself, and a wife should respect her husband.

Ephesians 6:1 Children, obey your parents in the Lord, for this is right.

Ephesians 6:2 “Honor your father and mother”— this is the first commandment with a promise:

Ephesians 6:3 “so that it may be well with you and you may live long on the earth.”

Ephesians 6:4 And, fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

Ephesians 6:5 Slaves, obey your earthly masters with fear and trembling, in singleness of heart, as you obey Christ;

Ephesians 6:6 not only while being watched, and in order to please them, but as slaves of Christ, doing the will of God from the heart.

Ephesians 6:7 Render service with enthusiasm, as to the Lord and not to men and women,

Ephesians 6:8 knowing that whatever good we do, we will receive the same again from the Lord, whether we are slaves or free.

Ephesians 6:9 And, masters, do the same to them. Stop threatening them, for you know that both of you have the same Master in heaven, and with him there is no partiality.

Ephesians 6:10 Finally, be strong in the Lord and in the strength of his power.

Ephesians 6:11 Put on the whole armor of God, so that you may be able to stand against the wiles of the devil.

Ephesians 6:12 For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places.

Ephesians 6:13 Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm.

Ephesians 6:14 Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness.

Ephesians 6:15 As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace.

Ephesians 6:16 With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one.

Ephesians 6:17 Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Ephesians 6:18 Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints.

Ephesians 6:19 Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel,

Ephesians 6:20 for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Ephesians 6:21 So that you also may know how I am and what I am doing, Tychicus will tell you everything. He is a dear brother and a faithful minister in the Lord.

Ephesians 6:22 I am sending him to you for this very purpose, to let you know how we are, and to encourage your hearts.

Ephesians 6:23 Peace be to the whole community, and love with faith, from God the Father and the Lord Jesus Christ.

Ephesians 6:24 Grace be with all who have an undying love for our Lord Jesus Christ.

Philippians

1:1 Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are in Philippi, with the bishops and deacons:

Philippians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

Philippians 1:3 I thank my God every time I remember you,

Philippians 1:4 constantly praying with joy in every one of my prayers for all of you,

Philippians 1:5 because of your sharing in the gospel from the first day until now.

Philippians 1:6 I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ.

Philippians 1:7 It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel.

Philippians 1:8 For God is my witness, how I long for all of you with the compassion of Christ Jesus.

Philippians 1:9 And this is my prayer, that your love may overflow more and more with knowledge and full insight

Philippians 1:10 to help you to determine what is best, so that in the day of Christ you may be pure and blameless,

Philippians 1:11 having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Philippians 1:12 I want you to know, beloved, that what has happened to me has actually helped to spread the gospel,

Philippians 1:13 so that it has become known throughout the whole imperial guard and to everyone else that my imprisonment is for Christ;

Philippians 1:14 and most of the brothers and sisters, having been made confident in the Lord by my imprisonment, dare to speak the word with greater boldness and without fear.

Philippians 1:15 Some proclaim Christ from envy and rivalry, but others from goodwill.

Philippians 1:16 These proclaim Christ out of love, knowing that I have been put here for the defense of the gospel;

Philippians 1:17 the others proclaim Christ out of selfish ambition, not sincerely but intending to increase my suffering in my imprisonment.

Philippians 1:18 What does it matter? Just this, that Christ is proclaimed in every way, whether out of false motives or true; and in that I rejoice. Yes, and I will continue to rejoice, Philippians 1:19 for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance.

Philippians 1:20 It is my eager expectation and hope that I will not be put to shame in any way, but that by my speaking with all boldness, Christ will be exalted now as always in my body, whether by life or by death.

Philippians 1:21 For to me, living is Christ and dying is gain.

Philippians 1:22 If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer.

Philippians 1:23 I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better;

Philippians 1:24 but to remain in the flesh is more necessary for you.

Philippians 1:25 Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith,

Philippians 1:26 so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Philippians 1:27 Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel,

Philippians 1:28 and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God’s doing.

Philippians 1:29 For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—

Philippians 1:30 since you are having the same struggle that you saw I had and now hear that I still have.

Philippians 2:1 If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy,

Philippians 2:2 make my joy complete: be of the same mind, having the same love, being in full accord and of one mind.

Philippians 2:3 Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves.

Philippians 2:4 Let each of you look not to your own interests, but to the interests of others.

Philippians 2:5 Let the same mind be in you that was in Christ Jesus,

Philippians 2:6 who, though he was in the form of God, did not regard equality with God as something to be exploited, Philippians 2:7 but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form,

Philippians 2:8 he humbled himself and became obedient to the point of death— even death on a cross.

Philippians 2:9 Therefore God also highly exalted him and gave him the name that is above every name,

Philippians 2:10 so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,

Philippians 2:11 and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:12 Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling;

Philippians 2:13 for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Philippians 2:14 Do all things without murmuring and arguing,

Philippians 2:15 so that you may be blameless and innocent, children of God without blemish in the midst of a crooked and perverse generation, in which you shine like stars in the world.

Philippians 2:16 It is by your holding fast to the word of life that I can boast on the day of Christ that I did not run in vain or labor in vain.

Philippians 2:17 But even if I am being poured out as a libation over the sacrifice and the offering of your faith, I am glad and rejoice with all of you—

Philippians 2:18 and in the same way you also must be glad and rejoice with me.

Philippians 2:19 I hope in the Lord Jesus to send Timothy to you soon, so that I may be cheered by news of you.

Philippians 2:20 I have no one like him who will be genuinely concerned for your welfare.

Philippians 2:21 All of them are seeking their own interests, not those of Jesus Christ.

Philippians 2:22 But Timothy’s worth you know, how like a son with a father he has served with me in the work of the gospel.

Philippians 2:23 I hope therefore to send him as soon as I see how things go with me;

Philippians 2:24 and I trust in the Lord that I will also come soon.

Philippians 2:25 Still, I think it necessary to send to you Epaphroditus— my brother and co-worker and fellow soldier, your messenger and minister to my need;

Philippians 2:26 for he has been longing for all of you, and has been distressed because you heard that he was ill.

Philippians 2:27 He was indeed so ill that he nearly died. But God had mercy on him, and not only on him but on me also, so that I would not have one sorrow after another.

Philippians 2:28 I am the more eager to send him, therefore, in order that you may rejoice at seeing him again, and that I may be less anxious.

Philippians 2:29 Welcome him then in the Lord with all joy, and honor such people,

Philippians 2:30 because he came close to death for the work of Christ, risking his life to make up for those services that you could not give me.

Philippians 3:1 Finally, my brothers and sisters, rejoice in the Lord. To write the same things to you is not troublesome to me, and for you it is a safeguard.

Philippians 3:2 Beware of the dogs, beware of the evil workers, beware of those who mutilate the flesh!

Philippians 3:3 For it is we who are the circumcision, who worship in the Spirit of God and boast in Christ Jesus and have no confidence in the flesh—

Philippians 3:4 even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more:

Philippians 3:5 circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee;

Philippians 3:6 as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Philippians 3:7 Yet whatever gains I had, these I have come to regard as loss because of Christ.

Philippians 3:8 More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ

Philippians 3:9 and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith.

Philippians 3:10 I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death,

Philippians 3:11 if somehow I may attain the resurrection from the dead.

Philippians 3:12 Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own.

Philippians 3:13 Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead,

Philippians 3:14 I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Philippians 3:15 Let those of us then who are mature be of the same mind; and if you think differently about anything, this too God will reveal to you.

Philippians 3:16 Only let us hold fast to what we have attained.

Philippians 3:17 Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us.

Philippians 3:18 For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears.

Philippians 3:19 Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things.

Philippians 3:20 But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ.

Philippians 3:21 He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

Philippians 4:1 Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Philippians 4:2 I urge Euodia and I urge Syntyche to be of the same mind in the Lord.

Philippians 4:3 Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Philippians 4:4 Rejoice in the Lord always; again I will say, Rejoice.

Philippians 4:5 Let your gentleness be known to everyone. The Lord is near.

Philippians 4:6 Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

Philippians 4:7 And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Philippians 4:8 Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things.

Philippians 4:9 Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Philippians 4:10 I rejoice in the Lord greatly that now at last you have revived your concern for me; indeed, you were concerned for me, but had no opportunity to show it.

Philippians 4:11 Not that I am referring to being in need; for I have learned to be content with whatever I have.

Philippians 4:12 I know what it is to have little, and I know what it is to have plenty. In any and all circumstances I have learned the secret of being well-fed and of going hungry, of having plenty and of being in need.

Philippians 4:13 I can do all things through him who strengthens me.

Philippians 4:14 In any case, it was kind of you to share my distress.

Philippians 4:15 YouPhilippians indeed know that in the early days of the gospel, when I left Macedonia, no church shared with me in the matter of giving and receiving, except you alone.

Philippians 4:16 For even when I was in Thessalonica, you sent me help for my needs more than once.

Philippians 4:17 Not that I seek the gift, but I seek the profit that accumulates to your account.

Philippians 4:18 I have been paid in full and have more than enough; I am fully satisfied, now that I have received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God.

Philippians 4:19 And my God will fully satisfy every need of yours according to his riches in glory in Christ Jesus.

Philippians 4:20 To our God and Father be glory forever and ever. Amen.

Philippians 4:21 Greet every saint in Christ Jesus. The friends who are with me greet you.

Philippians 4:22 All the saints greet you, especially those of the emperor’s household.

Philippians 4:23 The grace of the Lord Jesus Christ be with your spirit.

Colossians

1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, Colossians 1:2 To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father.

Colossians 1:3 In our prayers for you we always thank God, the Father of our Lord Jesus Christ,

Colossians 1:4 for we have heard of your faith in Christ Jesus and of the love that you have for all the saints,

Colossians 1:5 because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel

Colossians 1:6 that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God.

Colossians 1:7 This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf,

Colossians 1:8 and he has made known to us your love in the Spirit.

Colossians 1:9 For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding,

Colossians 1:10 so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God.

Colossians 1:11 May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully

Colossians 1:12 giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light.

Colossians 1:13 He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son,

Colossians 1:14 in whom we have redemption, the forgiveness of sins.

Colossians 1:15 He is the image of the invisible God, the firstborn of all creation;

Colossians 1:16 for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers— all things have been created through him and for him.

Colossians 1:17 He himself is before all things, and in him all things hold together.

Colossians 1:18 He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything.

Colossians 1:19 For in him all the fullness of God was pleased to dwell, Colossians 1:20 and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Colossians 1:21 And you who were once estranged and hostile in mind, doing evil deeds,

Colossians 1:22 he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—

Colossians 1:23 provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

Colossians 1:24 I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church.

Colossians 1:25 I became its servant according to God's commission that was given to me for you, to make the word of God fully known,

Colossians 1:26 the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints.

Colossians 1:27 To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.

Colossians 1:28 It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Colossians 1:29 For this I toil and struggle with all the energy that he powerfully inspires within me.

Colossians 2:1 For I want you to know how much I am struggling for you, and for those in Laodicea, and for all who have not seen me face to face.

Colossians 2:2 I want their hearts to be encouraged and united in love, so that they may have all the riches of assured understanding and have the knowledge of God's mystery, that is, Christ himself,

Colossians 2:3 in whom are hidden all the treasures of wisdom and knowledge.

Colossians 2:4 I am saying this so that no one may deceive you with plausible arguments.

Colossians 2:5 For though I am absent in body, yet I am with you in spirit, and I rejoice to see your morale and the firmness of your faith in Christ.

Colossians 2:6 As you therefore have received Christ Jesus the Lord, continue to live your lives in him, Colossians 2:7 rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

Colossians 2:8 See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ.

Colossians 2:9 For in him the whole fullness of deity dwells bodily,

Colossians 2:10 and you have come to fullness in him, who is the head of every ruler and authority.

Colossians 2:11 In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ;

Colossians 2:12 when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.

Colossians 2:13 And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses,

Colossians 2:14 erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross.

Colossians 2:15 He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Colossians 2:16 Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths.

Colossians 2:17 These are only a shadow of what is to come, but the substance belongs to Christ.

Colossians 2:18 Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking,

Colossians 2:19 and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Colossians 2:20 If with Christ you died to the elemental spirits of the universe, why do you live as if you still belonged to the world? Why do you submit to regulations,

Colossians 2:21 “Do not handle, Do not taste, Do not touch”?

Colossians 2:22 All these regulations refer to things that perish with use; they are simply human commands and teachings.

Colossians 2:23 These have indeed an appearance of wisdom in promoting self-imposed piety, humility, and severe treatment of the body, but they are of no value in checking self-indulgence.

Colossians 3:1 So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

Colossians 3:2 Set your minds on things that are above, not on things that are on earth,

Colossians 3:3 for you have died, and your life is hidden with Christ in God.

Colossians 3:4 When Christ who is your life is revealed, then you also will be revealed with him in glory.

Colossians 3:5 Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry).

Colossians 3:6 On account of these the wrath of God is coming on those who are disobedient.

Colossians 3:7 These are the ways you also once followed, when you were living that life.

Colossians 3:8 But now you must get rid of all such things— anger, wrath, malice, slander, and abusive language from your mouth.

Colossians 3:9 Do not lie to one another, seeing that you have stripped off the old self with its practices

Colossians 3:10 and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator.

Colossians 3:11 In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Colossians 3:12 As God’s chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience.

Colossians 3:13 Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive.

Colossians 3:14 Above all, clothe yourselves with love, which binds everything together in perfect harmony.

Colossians 3:15 And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful.

Colossians 3:16 Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God.

Colossians 3:17 And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Colossians 3:18 Wives, be subject to your husbands, as is fitting in the Lord.

Colossians 3:19 Husbands, love your wives and never treat them harshly.

Colossians 3:20 Children, obey your parents in everything, for this is your acceptable duty in the Lord.

Colossians 3:21 Fathers, do not provoke your children, or they may lose heart.

Colossians 3:22 Slaves, obey your earthly masters in everything, not only while being watched and in order to please them, but wholeheartedly, fearing the Lord.

Colossians 3:23 Whatever your task, put yourselves into it, as done for the Lord and not for your masters,

Colossians 3:24 since you know that from the Lord you will receive the inheritance as your reward; you serve the Lord Christ.

Colossians 3:25 For the wrongdoer will be paid back for whatever wrong has been done, and there is no partiality.

Colossians 4:1 Masters, treat your slaves justly and fairly, for you know that you also have a Master in heaven.

Colossians 4:2 Devote yourselves to prayer, keeping alert in it with thanksgiving.

Colossians 4:3 At the same time pray for us as well that God will open to us a door for the word, that we may declare the mystery of Christ, for which I am in prison,

Colossians 4:4 so that I may reveal it clearly, as I should.

Colossians 4:5 Conduct yourselves wisely toward outsiders, making the most of the time.

Colossians 4:6 Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer everyone.

Colossians 4:7 Tychicus will tell you all the news about me; he is a beloved brother, a faithful minister, and a fellow servant in the Lord.

Colossians 4:8 I have sent him to you for this very purpose, so that you may know how we are and that he may encourage your hearts;

Colossians 4:9 he is coming with Onesimus, the faithful and beloved brother, who is one of you. They will tell you about everything here.

Colossians 4:10 Aristarchus my fellow prisoner greets you, as does Mark the cousin of Barnabas, concerning whom you have received instructions— if he comes to you, welcome him.

Colossians 4:11 And Jesus who is called Justus greets you. These are the only ones of the circumcision among my co-workers for the kingdom of God, and they have been a comfort to me.

Colossians 4:12 Epaphras, who is one of you, a servant of Christ Jesus, greets you. He is always wrestling in his prayers on your behalf, so that you may stand mature and fully assured in everything that God wills.

Colossians 4:13 For I testify for him that he has worked hard for you and for those in Laodicea and in Hierapolis.

Colossians 4:14 Luke, the beloved physician, and Demas greet you.

Colossians 4:15 Give my greetings to the brothers and sisters in Laodicea, and to Nympha and the church in her house.

Colossians 4:16 And when this letter has been read among you, have it read also in the church of the Laodiceans; and see that you read also the letter from Laodicea.

Colossians 4:17 And say to Archippus, “See that you complete the task that you have received in the Lord.”

Colossians 4:18 I, Paul, write this greeting with my own hand. Remember my chains. Grace be with you.

1 Thessalonians

1:1 Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

1 Thessalonians 1:2 We always give thanks to God for all of you and mention you in our prayers, constantly

1 Thessalonians 1:3 remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ.

1 Thessalonians 1:4 For we know, brothers and sisters beloved by God, that he has chosen you,

1 Thessalonians 1:5 because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake.

1 Thessalonians 1:6 And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit,

1 Thessalonians 1:7 so that you became an example to all the believers in Macedonia and in Achaia.

1 Thessalonians 1:8 For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it.

1 Thessalonians 1:9 For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God,

1 Thessalonians 1:10 and to wait for his Son from heaven, whom he raised from the dead— Jesus, who rescues us from the wrath that is coming.

1 Thessalonians 2:1 You yourselves know, brothers and sisters, that our coming to you was not in vain,

1 Thessalonians 2:2 but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition.

1 Thessalonians 2:3 For our appeal does not spring from deceit or impure motives or trickery,

1 Thessalonians 2:4 but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts.

1 Thessalonians 2:5 As you know and as God is our witness, we never came with words of flattery or with a pretext for greed;

1 Thessalonians 2:6 nor did we seek praise from mortals, whether from you or from others,

1 Thessalonians 2:7 though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children.

1 Thessalonians 2:8 So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

1 Thessalonians 2:9 You remember our labor and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God.

1 Thessalonians 2:10 You are witnesses, and God also, how pure, upright, and blameless our conduct was toward you believers.

1 Thessalonians 2:11 As you know, we dealt with each one of you like a father with his children,

1 Thessalonians 2:12 urging and encouraging you and pleading that you lead a life worthy of God, who calls you into his own kingdom and glory.

1 Thessalonians 2:13 We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God’s word, which is also at work in you believers.

1 Thessalonians 2:14 For you, brothers and sisters, became imitators of the churches of God in Christ Jesus that are in Judea, for you suffered the same things from your own compatriots as they did from the Jews,

1 Thessalonians 2:15 who killed both the Lord Jesus and the prophets, and drove us out; they displease God and oppose everyone

1 Thessalonians 2:16 by hindering us from speaking to the Gentiles so that they may be saved. Thus they have constantly been filling up the measure of their sins; but God's wrath has overtaken them at last.

1 Thessalonians 2:17 As for us, brothers and sisters, when, for a short time, we were made orphans by being separated from you— in person, not in heart— we longed with great eagerness to see you face to face.

1 Thessalonians 2:18 For we wanted to come to you— certainly I, Paul, wanted to again and again— but Satan blocked our way.

1 Thessalonians 2:19 For what is our hope or joy or crown of boasting before our Lord Jesus at his coming? Is it not you?

1 Thessalonians 2:20 Yes, you are our glory and joy!

1 Thessalonians 3:1 Therefore when we could bear it no longer, we decided to be left alone in Athens;

1 Thessalonians 3:2 and we sent Timothy, our brother and co-worker for God in proclaiming the gospel of Christ, to strengthen and encourage you for the sake of your faith,

1 Thessalonians 3:3 so that no one would be shaken by these persecutions. Indeed, you yourselves know that this is what we are destined for.

1 Thessalonians 3:4 In fact, when we were with you, we told you beforehand that we were to suffer persecution; so it turned out, as you know.

1 Thessalonians 3:5 For this reason, when I could bear it no longer, I sent to find out about your faith; I was afraid that somehow the tempter had tempted you and that our labor had been in vain.

1 Thessalonians 3:6 But Timothy has just now come to us from you, and has brought us the good news of your faith and love. He has told us also that you always remember us kindly and long to see us— just as we long to see you.

1 Thessalonians 3:7 For this reason, brothers and sisters, during all our distress and persecution we have been encouraged about you through your faith.

1 Thessalonians 3:8 For we now live, if you continue to stand firm in the Lord.

1 Thessalonians 3:9 How can we thank God enough for you in return for all the joy that we feel before our God because of you?

1 Thessalonians 3:10 Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

1 Thessalonians 3:11 Now may our God and Father himself and our Lord Jesus direct our way to you.

1 Thessalonians 3:12 And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you.

1 Thessalonians 3:13 And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

1 Thessalonians 4:1 Finally, brothers and sisters, we ask and urge you in the Lord Jesus that, as you learned from us how you ought to live and to please God (as, in fact, you are doing), you should do so more and more.

1 Thessalonians 4:2 For you know what instructions we gave you through the Lord Jesus.

1 Thessalonians 4:3 For this is the will of God, your sanctification: that you abstain from fornication;

1 Thessalonians 4:4 that each one of you know how to control your own body in holiness and honor,

1 Thessalonians 4:5 not with lustful passion, like the Gentiles who do not know God;

1 Thessalonians 4:6 that no one wrong or exploit a brother or sister in this matter, because the Lord is an avenger in all these things, just as we have already told you beforehand and solemnly warned you.

1 Thessalonians 4:7 For God did not call us to impurity but in holiness.

1 Thessalonians 4:8 Therefore whoever rejects this rejects not human authority but God, who also gives his Holy Spirit to you.

1 Thessalonians 4:9 Now concerning love of the brothers and sisters, you do not need to have anyone write to you, for you yourselves have been taught by God to love one another;

1 Thessalonians 4:10 and indeed you do love all the brothers and sisters throughout Macedonia. But we urge you, beloved, to do so more and more,

1 Thessalonians 4:11 to aspire to live quietly, to mind your own affairs, and to work with your hands, as we directed you,

1 Thessalonians 4:12 so that you may behave properly toward outsiders and be dependent on no one.

1 Thessalonians 4:13 But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope.

1 Thessalonians 4:14 For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died.

1 Thessalonians 4:15 For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died.

1 Thessalonians 4:16 For the Lord himself, with a cry of command, with the archangel’s call and with the sound of God’s trumpet, will descend from heaven, and the dead in Christ will rise first.

1 Thessalonians 4:17 Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever.

1 Thessalonians 4:18 Therefore encourage one another with these words.

1 Thessalonians 5:1 Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you.

1 Thessalonians 5:2 For you yourselves know very well that the day of the Lord will come like a thief in the night.

1 Thessalonians 5:3 When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape!

1 Thessalonians 5:4 But you, beloved, are not in darkness, for that day to surprise you like a thief;

1 Thessalonians 5:5 for you are all children of light and children of the day; we are not of the night or of darkness.

1 Thessalonians 5:6 So then let us not fall asleep as others do, but let us keep awake and be sober;

1 Thessalonians 5:7 for those who sleep sleep at night, and those who are drunk get drunk at night.

1 Thessalonians 5:8 But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation.

1 Thessalonians 5:9 For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ,

1 Thessalonians 5:10 who died for us, so that whether we are awake or asleep we may live with him.

1 Thessalonians 5:11 Therefore encourage one another and build up each other, as indeed you are doing.

1 Thessalonians 5:12 But we appeal to you, brothers and sisters, to respect those who labor among you, and have charge of you in the Lord and admonish you;

1 Thessalonians 5:13 esteem them very highly in love because of their work. Be at peace among yourselves.

1 Thessalonians 5:14 And we urge you, beloved, to admonish the idlers, encourage the faint hearted, help the weak, be patient with all of them.

1 Thessalonians 5:15 See that none of you repays evil for evil, but always seek to do good to one another and to all.

1 Thessalonians 5:16 Rejoice always,

1 Thessalonians 5:17 pray without ceasing,

1 Thessalonians 5:18 give thanks in all circumstances; for this is the will of God in Christ Jesus for you.

1 Thessalonians 5:19 Do not quench the Spirit.

1 Thessalonians 5:20 Do not despise the words of prophets,

1 Thessalonians 5:21 but test everything; hold fast to what is good;

1 Thessalonians 5:22 abstain from every form of evil.

1 Thessalonians 5:23 May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ.

1 Thessalonians 5:24 The one who calls you is faithful, and he will do this.

1 Thessalonians 5:25 Beloved, pray for us.

1 Thessalonians 5:26 Greet all the brothers and sisters with a holy kiss.

1 Thessalonians 5:27 I solemnly command you by the Lord that this letter be read to all of them.

1 Thessalonians 5:28 The grace of our Lord Jesus Christ be with you.

2 Thessalonians

1:1 Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

2 Thessalonians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

2 Thessalonians 1:3 We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing.

2 Thessalonians 1:4 Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

2 Thessalonians 1:5 This is evidence of the righteous judgment of God, and is intended to make you worthy of the kingdom of God, for which you are also suffering.

2 Thessalonians 1:6 For it is indeed just of God to repay with affliction those who afflict you,

2 Thessalonians 1:7 and to give relief to the afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels

2 Thessalonians 1:8 in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus.

2 Thessalonians 1:9 These will suffer the punishment of eternal destruction, separated from the presence of the Lord and from the glory of his might,

2 Thessalonians 1:10 when he comes to be glorified by his saints and to be marveled at on that day among all who have believed, because our testimony to you was believed.

2 Thessalonians 1:11 To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith,

2 Thessalonians 1:12 so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

2 Thessalonians 2:1 As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters,

2 Thessalonians 2:2 not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here.

2 Thessalonians 2:3 Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction.

2 Thessalonians 2:4 He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God.

2 Thessalonians 2:5 Do you not remember that I told you these things when I was still with you?

2 Thessalonians 2:6 And you know what is now restraining him, so that he may be revealed when his time comes.

2 Thessalonians 2:7 For the mystery of lawlessness is already at work, but only until the one who now restrains it is removed.

2 Thessalonians 2:8 And then the lawless one will be revealed, whom the Lord Jesus will destroy with the breath of his mouth, annihilating him by the manifestation of his coming.

2 Thessalonians 2:9 The coming of the lawless one is apparent in the working of Satan, who uses all power, signs, lying wonders,

2 Thessalonians 2:10 and every kind of wicked deception for those who are perishing, because they refused to love the truth and so be saved.

2 Thessalonians 2:11 For this reason God sends them a powerful delusion, leading them to believe what is false,

2 Thessalonians 2:12 so that all who have not believed the truth but took pleasure in unrighteousness will be condemned.

2 Thessalonians 2:13 But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth.

2 Thessalonians 2:14 For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ.

2 Thessalonians 2:15 So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

2 Thessalonians 2:16 Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope,

2 Thessalonians 2:17 comfort your hearts and strengthen them in every good work and word.

2 Thessalonians 3:1 Finally, brothers and sisters, pray for us, so that the word of the Lord may spread rapidly and be glorified everywhere, just as it is among you,

2 Thessalonians 3:2 and that we may be rescued from wicked and evil people; for not all have faith.

2 Thessalonians 3:3 But the Lord is faithful; he will strengthen you and guard you from the evil one.

2 Thessalonians 3:4 And we have confidence in the Lord concerning you, that you are doing and will go on doing the things that we command.

2 Thessalonians 3:5 May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

2 Thessalonians 3:6 Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us.

2 Thessalonians 3:7 For you yourselves know how you ought to imitate us; we were not idle when we were with you,

2 Thessalonians 3:8 and we did not eat anyone’s bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you.

2 Thessalonians 3:9 This was not because we do not have that right, but in order to give you an example to imitate.

2 Thessalonians 3:10 For even when we were with you, we gave you this command: Anyone unwilling to work should not eat.

2 Thessalonians 3:11 For we hear that some of you are living in idleness, mere busybodies, not doing any work.

2 Thessalonians 3:12 Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living.

2 Thessalonians 3:13 Brothers and sisters, do not be weary in doing what is right.

2 Thessalonians 3:14 Take note of those who do not obey what we say in this letter; have nothing to do with them, so that they may be ashamed.

2 Thessalonians 3:15 Do not regard them as enemies, but warn them as believers.

2 Thessalonians 3:16 Now may the Lord of peace himself give you peace at all times in all ways. The Lord be with all of you.

2 Thessalonians 3:17 I, Paul, write this greeting with my own hand. This is the mark in every letter of mine; it is the way I write.

2 Thessalonians 3:18 The grace of our Lord Jesus Christ be with all of you.

1 Timothy

1:1 Paul, an apostle of Christ Jesus by the command of God our Savior and of Christ Jesus our hope,

1 Timothy 1:2 To Timothy, my loyal child in the faith: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

1 Timothy 1:3 I urge you, as I did when I was on my way to Macedonia, to remain in Ephesus so that you may instruct certain people not to teach any different doctrine,

1 Timothy 1:4 and not to occupy themselves with myths and endless genealogies that promote speculations rather than the divine training that is known by faith.

1 Timothy 1:5 But the aim of such instruction is love that comes from a pure heart, a good conscience, and sincere faith.

1 Timothy 1:6 Some people have deviated from these and turned to meaningless talk,

1 Timothy 1:7 desiring to be teachers of the law, without understanding either what they are saying or the things about which they make assertions.

1 Timothy 1:8 Now we know that the law is good, if one uses it legitimately.

1 Timothy 1:9 This means understanding that the law is laid down not for the innocent but for the lawless and disobedient, for the godless and sinful, for the unholy and profane, for those who kill their father or mother, for murderers,

1 Timothy 1:10 fornicators, sodomites, slave traders, liars, perjurers, and whatever else is contrary to the sound teaching

1 Timothy 1:11 that conforms to the glorious gospel of the blessed God, which he entrusted to me.

1 Timothy 1:12 I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service,

1 Timothy 1:13 even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief,

1 Timothy 1:14 and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus.

1 Timothy 1:15 The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners— of whom I am the foremost.

1 Timothy 1:16 But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life.

1 Timothy 1:17 To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

1 Timothy 1:18 I am giving you these instructions, Timothy, my child, in accordance with the prophecies made earlier about you, so that by following them you may fight the good fight,

1 Timothy 1:19 having faith and a good conscience. By rejecting conscience, certain persons have suffered shipwreck in the faith;

1 Timothy 1:20 among them are Hymenaeus and Alexander, whom I have turned over to Satan, so that they may learn not to blaspheme.

1 Timothy 2:1 First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone,

1 Timothy 2:2 for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity.

1 Timothy 2:3 This is right and is acceptable in the sight of God our Savior,

1 Timothy 2:4 who desires everyone to be saved and to come to the knowledge of the truth.

1 Timothy 2:5 For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human,

1 Timothy 2:6 who gave himself a ransom for all— this was attested at the right time.

1 Timothy 2:7 For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

1 Timothy 2:8 I desire, then, that in every place the men should pray, lifting up holy hands without anger or argument;

1 Timothy 2:9 also that the women should dress themselves modestly and decently in suitable clothing, not with their hair braided, or with gold, pearls, or expensive clothes,

1 Timothy 2:10 but with good works, as is proper for women who profess reverence for God.

1 Timothy 2:11 Let a woman learn in silence with full submission.

1 Timothy 2:12 I permit no woman to teach or to have authority over a man; she is to keep silent.

1 Timothy 2:13 For Adam was formed first, then Eve;

1 Timothy 2:14 and Adam was not deceived, but the woman was deceived and became a transgressor.

1 Timothy 2:15 Yet she will be saved through childbearing, provided they continue in faith and love and holiness, with modesty.

1 Timothy 3:1 The saying is sure: whoever aspires to the office of bishop desires a noble task.

1 Timothy 3:2 Now a bishop must be above reproach, married only once, temperate, sensible, respectable, hospitable, an apt teacher,

1 Timothy 3:3 not a drunkard, not violent but gentle, not quarrelsome, and not a lover of money.

1 Timothy 3:4 He must manage his own household well, keeping his children submissive and respectful in every way—

1 Timothy 3:5 for if someone does not know how to manage his own household, how can he take care of God’s church?

1 Timothy 3:6 He must not be a recent convert, or he may be puffed up with conceit and fall into the condemnation of the devil.

1 Timothy 3:7 Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace and the snare of the devil.

1 Timothy 3:8 Deacons likewise must be serious, not double-tongued, not indulging in much wine, not greedy for money;

1 Timothy 3:9 they must hold fast to the mystery of the faith with a clear conscience.

1 Timothy 3:10 And let them first be tested; then, if they prove themselves blameless, let them serve as deacons.

1 Timothy 3:11 Women likewise must be serious, not slanderers, but temperate, faithful in all things.

1 Timothy 3:12 Let deacons be married only once, and let them manage their children and their households well;

1 Timothy 3:13 for those who serve well as deacons gain a good standing for themselves and great boldness in the faith that is in Christ Jesus.

1 Timothy 3:14 I hope to come to you soon, but I am writing these instructions to you so that,

1 Timothy 3:15 if I am delayed, you may know how one ought to behave in the household of God, which is the church of the living God, the pillar and bulwark of the truth.

1 Timothy 3:16 Without any doubt, the mystery of our religion is great: He was revealed in flesh, vindicated in spirit, seen by angels, proclaimed among Gentiles, believed in throughout the world, taken up in glory.

1 Timothy 4:1 Now the Spirit expressly says that in later times some will renounce the faith by paying attention to deceitful spirits and teachings of demons,

1 Timothy 4:2 through the hypocrisy of liars whose consciences are seared with a hot iron.

1 Timothy 4:3 They forbid marriage and demand abstinence from foods, which God created to be received with thanksgiving by those who believe and know the truth.

1 Timothy 4:4 For everything created by God is good, and nothing is to be rejected, provided it is received with thanksgiving;

1 Timothy 4:5 for it is sanctified by God’s word and by prayer.

1 Timothy 4:6 If you put these instructions before the brothers and sisters, you will be a good servant of Christ Jesus, nourished on the words of the faith and of the sound teaching that you have followed.

1 Timothy 4:7 Have nothing to do with profane myths and old wives’ tales. Train yourself in godliness,

1 Timothy 4:8 for, while physical training is of some value, godliness is valuable in every way, holding promise for both the present life and the life to come.

1 Timothy 4:9 The saying is sure and worthy of full acceptance.

1 Timothy 4:10 For to this end we toil and struggle, because we have our hope set on the living God, who is the Savior of all people, especially of those who believe.

1 Timothy 4:11 These are the things you must insist on and teach.

1 Timothy 4:12 Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity.

1 Timothy 4:13 Until I arrive, give attention to the public reading of scripture, to exhorting, to teaching.

1 Timothy 4:14 Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders.

1 Timothy 4:15 Put these things into practice, devote yourself to them, so that all may see your progress.

1 Timothy 4:16 Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers.

1 Timothy 5:1 Do not speak harshly to an older man, but speak to him as to a father, to younger men as brothers,

1 Timothy 5:2 to older women as mothers, to younger women as sisters— with absolute purity.

1 Timothy 5:3 Honor widows who are really widows.

1 Timothy 5:4 If a widow has children or grandchildren, they should first learn their religious duty to their own family and make some repayment to their parents; for this is pleasing in God's sight.

1 Timothy 5:5 The real widow, left alone, has set her hope on God and continues in supplications and prayers night and day;

1 Timothy 5:6 but the widow who lives for pleasure is dead even while she lives.

1 Timothy 5:7 Give these commands as well, so that they may be above reproach.

1 Timothy 5:8 And whoever does not provide for relatives, and especially for family members, has denied the faith and is worse than an unbeliever.

1 Timothy 5:9 Let a widow be put on the list if she is not less than sixty years old and has been married only once;

1 Timothy 5:10 she must be well attested for her good works, as one who has brought up children, shown hospitality, washed the saints' feet, helped the afflicted, and devoted herself to doing good in every way.

1 Timothy 5:11 But refuse to put younger widows on the list; for when their sensual desires alienate them from Christ, they want to marry,

1 Timothy 5:12 and so they incur condemnation for having violated their first pledge.

1 Timothy 5:13 Besides that, they learn to be idle, gadding about from house to house; and they are not merely idle, but also gossips and busybodies, saying what they should not say.

1 Timothy 5:14 So I would have younger widows marry, bear children, and manage their households, so as to give the adversary no occasion to revile us.

1 Timothy 5:15 For some have already turned away to follow Satan.

1 Timothy 5:16 If any believing woman has relatives who are really widows, let her assist them; let the church not be burdened, so that it can assist those who are real widows.

1 Timothy 5:17 Let the elders who rule well be considered worthy of double honor, especially those who labor in preaching and teaching;

1 Timothy 5:18 for the scripture says, “You shall not muzzle an ox while it is treading out the grain,” and, “The laborer deserves to be paid.”

1 Timothy 5:19 Never accept any accusation against an elder except on the evidence of two or three witnesses.

1 Timothy 5:20 As for those who persist in sin, rebuke them in the presence of all, so that the rest also may stand in fear.

1 Timothy 5:21 In the presence of God and of Christ Jesus and of the elect angels, I warn you to keep these instructions without prejudice, doing nothing on the basis of partiality.

1 Timothy 5:22 Do not ordain anyone hastily, and do not participate in the sins of others; keep yourself pure.

1 Timothy 5:23 No longer drink only water, but take a little wine for the sake of your stomach and your frequent ailments.

1 Timothy 5:24 The sins of some people are conspicuous and precede them to judgment, while the sins of others follow them there.

1 Timothy 5:25 So also good works are conspicuous; and even when they are not, they cannot remain hidden.

1 Timothy 6:1 Let all who are under the yoke of slavery regard their masters as worthy of all honor, so that the name of God and the teaching may not be blasphemed.

1 Timothy 6:2 Those who have believing masters must not be disrespectful to them on the ground that they are members of the church; rather they must serve them all the more, since those who benefit by their service are believers and beloved. Teach and urge these duties.

1 Timothy 6:3 Whoever teaches otherwise and does not agree with the sound words of our Lord Jesus Christ and the teaching that is in accordance with godliness,

1 Timothy 6:4 is conceited, understanding nothing, and has a morbid craving for controversy and for disputes about words. From these come envy, dissension, slander, base suspicions,

1 Timothy 6:5 and wrangling among those who are depraved in mind and bereft of the truth, imagining that godliness is a means of gain.

1 Timothy 6:6 Of course, there is great gain in godliness combined with contentment;

1 Timothy 6:7 for we brought nothing into the world, so that we can take nothing out of it;

1 Timothy 6:8 but if we have food and clothing, we will be content with these.

1 Timothy 6:9 But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction.

1 Timothy 6:10 For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

1 Timothy 6:11 But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness.

1 Timothy 6:12 Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses.

1 Timothy 6:13 In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you

1 Timothy 6:14 to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ,

1 Timothy 6:15 which he will bring about at the right time— he who is the blessed and only Sovereign, the King of kings and Lord of lords.

1 Timothy 6:16 It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

1 Timothy 6:17 As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment.

1 Timothy 6:18 They are to do good, to be rich in good works, generous, and ready to share,

1 Timothy 6:19 thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

1 Timothy 6:20 Timothy, guard what has been entrusted to you. Avoid the profane chatter and contradictions of what is falsely called knowledge;

1 Timothy 6:21 by professing it some have missed the mark as regards the faith. Grace be with you.

2 Timothy

1:1 Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

2 Timothy 1:2 To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

2 Timothy 1:3 I am grateful to God— whom I worship with a clear conscience, as my ancestors did— when I remember you constantly in my prayers night and day.

2 Timothy 1:4 Recalling your tears, I long to see you so that I may be filled with joy.

2 Timothy 1:5 I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you.

2 Timothy 1:6 For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands;

2 Timothy 1:7 for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

2 Timothy 1:8 Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God,

2 Timothy 1:9 who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began,

2 Timothy 1:10 but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel.

2 Timothy 1:11 For this gospel I was appointed a herald and an apostle and a teacher,

2 Timothy 1:12 and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him.

2 Timothy 1:13 Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus.

2 Timothy 1:14 Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

2 Timothy 1:15 You are aware that all who are in Asia have turned away from me, including Phygelus and Hermogenes.

2 Timothy 1:16 May the Lord grant mercy to the household of Onesiphorus, because he often refreshed me and was not ashamed of my chain;

2 Timothy 1:17 when he arrived in Rome, he eagerly searched for me and found me

2 Timothy 1:18 —may the Lord grant that he will find mercy from the Lord on that day! And you know very well how much service he rendered in Ephesus.

2 Timothy 2:1 You then, my child, be strong in the grace that is in Christ Jesus;

2 Timothy 2:2 and what you have heard from me through many witnesses entrust to faithful people who will be able to teach others as well.

2 Timothy 2:3 Share in suffering like a good soldier of Christ Jesus.

2 Timothy 2:4 No one serving in the army gets entangled in everyday affairs; the soldier's aim is to please the enlisting officer.

2 Timothy 2:5 And in the case of an athlete, no one is crowned without competing according to the rules.

2 Timothy 2:6 It is the farmer who does the work who ought to have the first share of the crops.

2 Timothy 2:7 Think over what I say, for the Lord will give you understanding in all things.

2 Timothy 2:8 Remember Jesus Christ, raised from the dead, a descendant of David— that is my gospel,

2 Timothy 2:9 for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained.

2 Timothy 2:10 Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory.

2 Timothy 2:11 The saying is sure: If we have died with him, we will also live with him;

2 Timothy 2:12 if we endure, we will also reign with him; if we deny him, he will also deny us;

2 Timothy 2:13 if we are faithless, he remains faithful— for he cannot deny himself.

2 Timothy 2:14 Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening.

2 Timothy 2:15 Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

2 Timothy 2:16 Avoid profane chatter, for it will lead people into more and more impiety,

2 Timothy 2:17 and their talk will spread like gangrene. Among them are Hymenaeus and Philetus,

2 Timothy 2:18 who have swerved from the truth by claiming that the resurrection has already taken place. They are upsetting the faith of some.

2 Timothy 2:19 But God's firm foundation stands, bearing this inscription: "The Lord knows those who are his," and, "Let everyone who calls on the name of the Lord turn away from wickedness."

2 Timothy 2:20 In a large house there are utensils not only of gold and silver but also of wood and clay, some for special use, some for ordinary.

2 Timothy 2:21 All who cleanse themselves of the things I have mentioned will become special utensils, dedicated and useful to the owner of the house, ready for every good work.

2 Timothy 2:22 Shun youthful passions and pursue righteousness, faith, love, and peace, along with those who call on the Lord from a pure heart.

2 Timothy 2:23 Have nothing to do with stupid and senseless controversies; you know that they breed quarrels.

2 Timothy 2:24 And the Lord's servant must not be quarrelsome but kindly to everyone, an apt teacher, patient,

2 Timothy 2:25 correcting opponents with gentleness. God may perhaps grant that they will repent and come to know the truth,

2 Timothy 2:26 and that they may escape from the snare of the devil, having been held captive by him to do his will.

2 Timothy 3:1 You must understand this, that in the last days distressing times will come.

2 Timothy 3:2 For people will be lovers of themselves, lovers of money, boasters, arrogant, abusive, disobedient to their parents, ungrateful, unholy,

2 Timothy 3:3 inhuman, implacable, slanderers, profligates, brutes, haters of good,

2 Timothy 3:4 treacherous, reckless, swollen with conceit, lovers of pleasure rather than lovers of God,

2 Timothy 3:5 holding to the outward form of godliness but denying its power. Avoid them!

2 Timothy 3:6 For among them are those who make their way into households and captivate silly women, overwhelmed by their sins and swayed by all kinds of desires,

2 Timothy 3:7 who are always being instructed and can never arrive at a knowledge of the truth.

2 Timothy 3:8 As Jannes and Jambres opposed Moses, so these people, of corrupt mind and counterfeit faith, also oppose the truth.

2 Timothy 3:9 But they will not make much progress, because, as in the case of those two men, their folly will become plain to everyone.

2 Timothy 3:10 Now you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness,

2 Timothy 3:11 my persecutions and suffering the things that happened to me in Antioch, Iconium, and Lystra. What persecutions I endured! Yet the Lord rescued me from all of them.

2 Timothy 3:12 Indeed, all who want to live a godly life in Christ Jesus will be persecuted.

2 Timothy 3:13 But wicked people and impostors will go from bad to worse, deceiving others and being deceived.

2 Timothy 3:14 But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it,

2 Timothy 3:15 and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus.

2 Timothy 3:16 All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness,

2 Timothy 3:17 so that everyone who belongs to God may be proficient, equipped for every good work.

2 Timothy 4:1 In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you:

2 Timothy 4:2 proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching.

2 Timothy 4:3 For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires,

2 Timothy 4:4 and will turn away from listening to the truth and wander away to myths.

2 Timothy 4:5 As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

2 Timothy 4:6 As for me, I am already being poured out as a libation, and the time of my departure has come.

2 Timothy 4:7 I have fought the good fight, I have finished the race, I have kept the faith.

2 Timothy 4:8 From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

2 Timothy 4:9 Do your best to come to me soon,

2 Timothy 4:10 for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia,Titus to Dalmatia.

2 Timothy 4:11 OnlyLuke is with me. Get Mark and bring him with you, for he is useful in my ministry.

2 Timothy 4:12 I have sent Tychicus to Ephesus.

2 Timothy 4:13 When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

2 Timothy 4:14 Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds.

2 Timothy 4:15 You also must beware of him, for he strongly opposed our message.

2 Timothy 4:16 At my first defense no one came to my support, but all deserted me. May it not be counted against them!

2 Timothy 4:17 But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

2 Timothy 4:18 The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

2 Timothy 4:19 Greet Prisca and Aquila, and the household of Onesiphorus.

2 Timothy 4:20 Erastus remained in Corinth; Trophimus I left ill in Miletus.

2 Timothy 4:21 Do your best to come before winter. Eubulus sends greetings to you, as do Pudens and Linus and Claudia and all the brothers and sisters.

2 Timothy 4:22 The Lord be with your spirit. Grace be with you.

Titus

1:1 Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and the knowledge of the truth that is in accordance with godliness,

Titus 1:2 in the hope of eternal life that God, who never lies, promised before the ages began—

Titus 1:3 in due time he revealed his word through the proclamation with which I have been entrusted by the command of God our Savior,

Titus 1:4 To Titus, my loyal child in the faith we share: Grace and peace from God the Father and Christ Jesus our Savior.

Titus 1:5 I left you behind in Crete for this reason, so that you should put in order what remained to be done, and should appoint elders in every town, as I directed you:

Titus 1:6 someone who is blameless, married only once, whose children are believers, not accused of debauchery and not rebellious.

Titus 1:7 For a bishop, as God’s steward, must be blameless; he must not be arrogant or quick-tempered or addicted to wine or violent or greedy for gain;

Titus 1:8 but he must be hospitable, a lover of goodness, prudent, upright, devout, and self-controlled.

Titus 1:9 He must have a firm grasp of the word that is trustworthy in accordance with the teaching, so that he may be able both to preach with sound doctrine and to refute those who contradict it.

Titus 1:10 There are also many rebellious people, idle talkers and deceivers, especially those of the circumcision;

Titus 1:11 they must be silenced, since they are upsetting whole families by teaching for sordid gain what it is not right to teach.

Titus 1:12 It was one of them, their very own prophet, who said, “Cretans are always liars, vicious brutes, lazy gluttons.”

Titus 1:13 That testimony is true. For this reason rebuke them sharply, so that they may become sound in the faith,

Titus 1:14 not paying attention to Jewish myths or to commandments of those who reject the truth.

Titus 1:15 To the pure all things are pure, but to the corrupt and unbelieving nothing is pure. Their very minds and consciences are corrupted.

Titus 1:16 They profess to know God, but they deny him by their actions. They are detestable, disobedient, unfit for any good work.

Titus 2:1 But as for you, teach what is consistent with sound doctrine.

Titus 2:2 Tell the older men to be temperate, serious, prudent, and sound in faith, in love, and in endurance.

Titus 2:3 Likewise, tell the older women to be reverent in behavior, not to be slanderers or slaves to drink; they are to teach what is good,

Titus 2:4 so that they may encourage the young women to love their husbands, to love their children,

Titus 2:5 to be self-controlled, chaste, good managers of the household, kind, being submissive to their husbands, so that the word of God may not be discredited.

Titus 2:6 Likewise, urge the younger men to be self-controlled.

Titus 2:7 Show yourself in all respects a model of good works, and in your teaching show integrity, gravity,

Titus 2:8 and sound speech that cannot be censured; then any opponent will be put to shame, having nothing evil to say of us.

Titus 2:9 Tell slaves to be submissive to their masters and to give satisfaction in every respect; they are not to talk back,

Titus 2:10 not to pilfer, but to show complete and perfect fidelity, so that in everything they may be an ornament to the doctrine of God our Savior.

Titus 2:11 For the grace of God has appeared, bringing salvation to all,

Titus 2:12 training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly,

Titus 2:13 while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ.

Titus 2:14 He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Titus 2:15 Declare these things; exhort and reprove with all authority. Let no one look down on you.

Titus 3:1 Remind them to be subject to rulers and authorities, to be obedient, to be ready for every good work,

Titus 3:2 to speak evil of no one, to avoid quarreling, to be gentle, and to show every courtesy to everyone.

Titus 3:3 For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, despicable, hating one another.

Titus 3:4 But when the goodness and loving kindness of God our Savior appeared,

Titus 3:5 he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit.

Titus 3:6 This Spirit he poured out on us richly through Jesus Christ our Savior,

Titus 3:7 so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

Titus 3:8 The saying is sure. I desire that you insist on these things, so that those who have come to believe in God may be careful to devote themselves to good works; these things are excellent and profitable to everyone.

Titus 3:9 But avoid stupid controversies, genealogies, dissensions, and quarrels about the law, for they are unprofitable and worthless.

Titus 3:10 After a first and second admonition, have nothing more to do with anyone who causes divisions, Titus 3:11 since you know that such a person is perverted and sinful, being self-condemned.

Titus 3:12 When I send Artemas to you, or Tychicus, do your best to come to me at Nicopolis, for I have decided to spend the winter there.

Titus 3:13 Make every effort to send Zenas the lawyer and Apollos on their way, and see that they lack nothing.

Titus 3:14 And let people learn to devote themselves to good works in order to meet urgent needs, so that they may not be unproductive.

Titus 3:15 All who are with me send greetings to you. Greet those who love us in the faith. Grace be with all of you.

Philemon

1:1 Paul, a prisoner of Christ Jesus, and Timothy our brother, ToPhilemon our dear friend and co-worker,

Philemon 1:2 to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Philemon 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

Philemon 1:4 When I remember you in my prayers, I always thank my God

Philemon 1:5 because I hear of your love for all the saints and your faith toward the Lord Jesus.

Philemon 1:6 I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ.

Philemon 1:7 I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

Philemon 1:8 For this reason, though I am bold enough in Christ to command you to do your duty,

Philemon 1:9 yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus.

Philemon 1:10 I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment.

Philemon 1:11 Formerly he was useless to you, but now he is indeed useful both to you and to me.

Philemon 1:12 I am sending him, that is, my own heart, back to you.

Philemon 1:13 I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel;

Philemon 1:14 but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced.

Philemon 1:15 Perhaps this is the reason he was separated from you for a while, so that you might have him back forever,

Philemon 1:16 no longer as a slave but more than a slave, a beloved brother— especially to me but how much more to you, both in the flesh and in the Lord.

Philemon 1:17 So if you consider me your partner, welcome him as you would welcome me.

Philemon 1:18 If he has wronged you in any way, or owes you anything, charge that to my account.

Philemon 1:19 I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self.

Philemon 1:20 Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ.

Philemon 1:21 Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Philemon 1:22 One thing more— prepare a guest room for me, for I am hoping through your prayers to be restored to you.

Philemon 1:23 Epaphras, my fellow prisoner in Christ Jesus, sends greetings to you,

Philemon 1:24 and so do Mark, Aristarchus, Demas, and Luke, my fellow workers.

Philemon 1:25 The grace of the Lord Jesus Christ be with your spirit.

Hebrews

1:1 Long ago God spoke to our ancestors in many and various ways by the prophets,

Hebrews 1:2 but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds.

Hebrews 1:3 He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high,

Hebrews 1:4 having become as much superior to angels as the name he has inherited is more excellent than theirs.

Hebrews 1:5 For to which of the angels did God ever say, “You are my Son; today I have begotten you”? Or again, “I will be his Father, and he will be my Son”?

Hebrews 1:6 And again, when he brings the firstborn into the world, he says, “Let all God’s angels worship him.”

Hebrews 1:7 Of the angels he says, “He makes his angels winds, and his servants flames of fire.”

Hebrews 1:8 But of the Son he says, “Your throne, O God, is forever and ever, and the righteous scepter is the scepter of your kingdom.

Hebrews 1:9 You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.”

Hebrews 1:10 And, “In the beginning, Lord, you founded the earth, and the heavens are the work of your hands;

Hebrews 1:11 they will perish, but you remain; they will all wear out like clothing;

Hebrews 1:12 like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end.”

Hebrews 1:13 But to which of the angels has he ever said, “Sit at my right hand until I make your enemies a footstool for your feet”?

Hebrews 1:14 Are not all angels spirits in the divine service, sent to serve for the sake of those who are to inherit salvation?

Hebrews 2:1 Therefore we must pay greater attention to what we have heard, so that we do not drift away from it.

Hebrews 2:2 For if the message declared through angels was valid, and every transgression or disobedience received a just penalty,

Hebrews 2:3 how can we escape if we neglect so great a salvation? It was declared at first through the Lord, and it was attested to us by those who heard him,

Hebrews 2:4 while God added his testimony by signs and wonders and various miracles, and by gifts of the Holy Spirit, distributed according to his will.

Hebrews 2:5 Now God did not subject the coming world, about which we are speaking, to angels.

Hebrews 2:6 But someone has testified somewhere, “What are human beings that you are mindful of them, or mortals, that you care for them?

Hebrews 2:7 You have made them for a little while lower than the angels; you have crowned them with glory and honor,

Hebrews 2:8 subjecting all things under their feet.” Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,

Hebrews 2:9 but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

Hebrews 2:10 It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings.

Hebrews 2:11 For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters,

Hebrews 2:12 saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

Hebrews 2:13 And again, “I will put my trust in him.” And again, “Here am I and the children whom God has given me.”

Hebrews 2:14 Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil,

Hebrews 2:15 and free those who all their lives were held in slavery by the fear of death.

Hebrews 2:16 For it is clear that he did not come to help angels, but the descendants of Abraham.

Hebrews 2:17 Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people.

Hebrews 2:18 Because he himself was tested by what he suffered, he is able to help those who are being tested.

Hebrews 3:1 Therefore, brothers and sisters, holy partners in a heavenly calling, consider that Jesus, the apostle and high priest of our confession,

Hebrews 3:2 was faithful to the one who appointed him, just as Moses also “was faithful in all God’s house.”

Hebrews 3:3 Yet Jesus is worthy of more glory than Moses, just as the builder of a house has more honor than the house itself.

Hebrews 3:4 (For every house is built by someone, but the builder of all things is God.)

Hebrews 3:5 Now Moses was faithful in all God’s house as a servant, to testify to the things that would be spoken later.

Hebrews 3:6 Christ, however, was faithful over God’s house as a son, and we are his house if we hold firm the confidence and the pride that belong to hope.

Hebrews 3:7 Therefore, as the Holy Spirit says, “Today, if you hear his voice,

Hebrews 3:8 do not harden your hearts as in the rebellion, as on the day of testing in the wilderness, Hebrews 3:9 where your ancestors put me to the test, though they had seen my works

Hebrews 3:10 for forty years. Therefore I was angry with that generation, and I said, 'They always go astray in their hearts, and they have not known my ways.'

Hebrews 3:11 As in my anger I swore, 'They will not enter my rest.'"

Hebrews 3:12 Take care, brothers and sisters, that none of you may have an evil, unbelieving heart that turns away from the living God.

Hebrews 3:13 But exhort one another every day, as long as it is called "today," so that none of you may be hardened by the deceitfulness of sin.

Hebrews 3:14 For we have become partners of Christ, if only we hold our first confidence firm to the end.

Hebrews 3:15 As it is said, "Today, if you hear his voice, do not harden your hearts as in the rebellion."

Hebrews 3:16 Now who were they who heard and yet were rebellious? Was it not all those who left Egypt under the leadership of Moses?

Hebrews 3:17 But with whom was he angry forty years? Was it not those who sinned, whose bodies fell in the wilderness?

Hebrews 3:18 And to whom did he swear that they would not enter his rest, if not to those who were disobedient?

Hebrews 3:19 So we see that they were unable to enter because of unbelief.

Hebrews 4:1 Therefore, while the promise of entering his rest is still open, let us take care that none of you should seem to have failed to reach it.

Hebrews 4:2 For indeed the good news came to us just as to them; but the message they heard did not benefit them, because they were not united by faith with those who listened.

Hebrews 4:3 For we who have believed enter that rest, just as God has said, "As in my anger I swore, 'They shall not enter my rest,'" though his works were finished at the foundation of the world.

Hebrews 4:4 For in one place it speaks about the seventh day as follows, "And God rested on the seventh day from all his works."

Hebrews 4:5 And again in this place it says, "They shall not enter my rest."

Hebrews 4:6 Since therefore it remains open for some to enter it, and those who formerly received the good news failed to enter because of disobedience, Hebrews 4:7 again he sets a certain day— “today”— saying through David much later, in the words already quoted, “Today, if you hear his voice, do not harden your hearts.”

Hebrews 4:8 For if Joshua had given them rest, God would not speak later about another day.

Hebrews 4:9 So then, a sabbath rest still remains for the people of God;

Hebrews 4:10 for those who enter God’s rest also cease from their labors as God did from his.

Hebrews 4:11 Let us therefore make every effort to enter that rest, so that no one may fall through such disobedience as theirs.

Hebrews 4:12 Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart.

Hebrews 4:13 And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Hebrews 4:14 Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession.

Hebrews 4:15 For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin.

Hebrews 4:16 Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Hebrews 5:1 Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins.

Hebrews 5:2 He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness;

Hebrews 5:3 and because of this he must offer sacrifice for his own sins as well as for those of the people.

Hebrews 5:4 And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

Hebrews 5:5 So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”;

Hebrews 5:6 as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

Hebrews 5:7 In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

Hebrews 5:8 Although he was a Son, he learned obedience through what he suffered;

Hebrews 5:9 and having been made perfect, he became the source of eternal salvation for all who obey him,

Hebrews 5:10 having been designated by God a high priest according to the order of Melchizedek.

Hebrews 5:11 About this we have much to say that is hard to explain, since you have become dull in understanding.

Hebrews 5:12 For though by this time you ought to be teachers, you need someone to teach you again the basic elements of the oracles of God. You need milk, not solid food;

Hebrews 5:13 for everyone who lives on milk, being still an infant, is unskilled in the word of righteousness.

Hebrews 5:14 But solid food is for the mature, for those whose faculties have been trained by practice to distinguish good from evil.

Hebrews 6:1 Therefore let us go on toward perfection, leaving behind the basic teaching about Christ, and not laying again the foundation: repentance from dead works and faith toward God,

Hebrews 6:2 instruction about baptisms, laying on of hands, resurrection of the dead, and eternal judgment.

Hebrews 6:3 And we will do this, if God permits.

Hebrews 6:4 For it is impossible to restore again to repentance those who have once been enlightened, and have tasted the heavenly gift, and have shared in the Holy Spirit,

Hebrews 6:5 and have tasted the goodness of the word of God and the powers of the age to come,

Hebrews 6:6 and then have fallen away, since on their own they are crucifying again the Son of God and are holding him up to contempt.

Hebrews 6:7 Ground that drinks up the rain falling on it repeatedly, and that produces a crop useful to those for whom it is cultivated, receives a blessing from God.

Hebrews 6:8 But if it produces thorns and thistles, it is worthless and on the verge of being cursed; its end is to be burned over.

Hebrews 6:9 Even though we speak in this way, beloved, we are confident of better things in your case, things that belong to salvation.

Hebrews 6:10 For God is not unjust; he will not overlook your work and the love that you showed for his sake in serving the saints, as you still do.

Hebrews 6:11 And we want each one of you to show the same diligence so as to realize the full assurance of hope to the very end,

Hebrews 6:12 so that you may not become sluggish, but imitators of those who through faith and patience inherit the promises.

Hebrews 6:13 When God made a promise to Abraham, because he had no one greater by whom to swear, he swore by himself,

Hebrews 6:14 saying, “I will surely bless you and multiply you.”

Hebrews 6:15 And thus Abraham, having patiently endured, obtained the promise.

Hebrews 6:16 Human beings, of course, swear by someone greater than themselves, and an oath given as confirmation puts an end to all dispute.

Hebrews 6:17 In the same way, when God desired to show even more clearly to the heirs of the promise the unchangeable character of his purpose, he guaranteed it by an oath,

Hebrews 6:18 so that through two unchangeable things, in which it is impossible that God would prove false, we who have taken refuge might be strongly encouraged to seize the hope set before us.

Hebrews 6:19 We have this hope, a sure and steadfast anchor of the soul, a hope that enters the inner shrine behind the curtain,

Hebrews 6:20 where Jesus, a forerunner on our behalf, has entered, having become a high priest forever according to the order of Melchizedek.

Hebrews 7:1 This “King Melchizedek of Salem, priest of the Most High God, met Abraham as he was returning from defeating the kings and blessed him”;

Hebrews 7:2 and to him Abraham apportioned “one-tenth of everything.” His name, in the first place, means “king of righteousness”; next he is also king of Salem, that is, “king of peace.”

Hebrews 7:3 Without father, without mother, without genealogy, having neither beginning of days nor end of life, but resembling the Son of God, he remains a priest forever.

Hebrews 7:4 See how great he is! Even Abraham the patriarch gave him a tenth of the spoils.

Hebrews 7:5 And those descendants of Levi who receive the priestly office have a commandment in the law to collect tithes from the people, that is, from their kindred, though these also are descended from Abraham.

Hebrews 7:6 But this man, who does not belong to their ancestry, collected tithes from Abraham and blessed him who had received the promises.

Hebrews 7:7 It is beyond dispute that the inferior is blessed by the superior.

Hebrews 7:8 In the one case, tithes are received by those who are mortal; in the other, by one of whom it is testified that he lives.

Hebrews 7:9 One might even say that Levi himself, who receives tithes, paid tithes through Abraham,

Hebrews 7:10 for he was still in the loins of his ancestor when Melchizedek met him.

Hebrews 7:11 Now if perfection had been attainable through the levitical priesthood— for the people received the law under this priesthood— what further need would there have been to speak of another priest arising according to the order of Melchizedek, rather than one according to the order of Aaron?

Hebrews 7:12 For when there is a change in the priesthood, there is necessarily a change in the law as well.

Hebrews 7:13 Now the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar.

Hebrews 7:14 For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests.

Hebrews 7:15 It is even more obvious when another priest arises, resembling Melchizedek,

Hebrews 7:16 one who has become a priest, not through a legal requirement concerning physical descent, but through the power of an indestructible life.

Hebrews 7:17 For it is attested of him, “You are a priest forever, according to the order of Melchizedek.”

Hebrews 7:18 There is, on the one hand, the abrogation of an earlier commandment because it was weak and ineffectual

Hebrews 7:19 (for the law made nothing perfect); there is, on the other hand, the introduction of a better hope, through which we approach God.

Hebrews 7:20 This was confirmed with an oath; for others who became priests took their office without an oath,

Hebrews 7:21 but this one became a priest with an oath, because of the one who said to him, “The Lord has sworn and will not change his mind, ‘You are a priest forever’”—

Hebrews 7:22 accordingly Jesus has also become the guarantee of a better covenant.

Hebrews 7:23 Furthermore, the former priests were many in number, because they were prevented by death from continuing in office;

Hebrews 7:24 but he holds his priesthood permanently, because he continues forever.

Hebrews 7:25 Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

Hebrews 7:26 For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens.

Hebrews 7:27 Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself.

Hebrews 7:28 For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Hebrews 8:1 Now the main point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in the heavens,

Hebrews 8:2 a minister in the sanctuary and the true tent that the Lord, and not any mortal, has set up.

Hebrews 8:3 For every high priest is appointed to offer gifts and sacrifices; hence it is necessary for this priest also to have something to offer.

Hebrews 8:4 Now if he were on earth, he would not be a priest at all, since there are priests who offer gifts according to the law.

Hebrews 8:5 They offer worship in a sanctuary that is a sketch and shadow of the heavenly one; for Moses, when he was about to erect the tent, was warned, “See that you make everything according to the pattern that was shown you on the mountain.”

Hebrews 8:6 But Jesus has now obtained a more excellent ministry, and to that degree he is the mediator of a better covenant, which has been enacted through better promises.

Hebrews 8:7 For if that first covenant had been faultless, there would have been no need to look for a second one.

Hebrews 8:8 God finds fault with them when he says: “The days are surely coming, says the Lord, when I will establish a new covenant with the house of Israel and with the house of Judah;

Hebrews 8:9 not like the covenant that I made with their ancestors, on the day when I took them by the hand to lead them out of the land of Egypt; for they did not continue in my covenant, and so I had no concern for them, says the Lord.

Hebrews 8:10 This is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my laws in their minds, and write them on their hearts, and I will be their God, and they shall be my people.

Hebrews 8:11 And they shall not teach one another or say to each other, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest.

Hebrews 8:12 For I will be merciful toward their iniquities, and I will remember their sins no more.”

Hebrews 8:13 In speaking of “a new covenant,” he has made the first one obsolete. And what is obsolete and growing old will soon disappear.

Hebrews 9:1 Now even the first covenant had regulations for worship and an earthly sanctuary.

Hebrews 9:2 For a tent was constructed, the first one, in which were the lampstand, the table, and the bread of the Presence; this is called the Holy Place.

Hebrews 9:3 Behind the second curtain was a tent called the Holy of Holies.

Hebrews 9:4 In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden urn holding the manna, and Aaron’s rod that budded, and the tablets of the covenant;

Hebrews 9:5 above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot speak now in detail.

Hebrews 9:6 Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties;

Hebrews 9:7 but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people.

Hebrews 9:8 By this the Holy Spirit indicates that the way into the sanctuary has not yet been disclosed as long as the first tent is still standing.

Hebrews 9:9 This is a symbol of the present time, during which gifts and sacrifices are offered that cannot perfect the conscience of the worshiper,

Hebrews 9:10 but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right.

Hebrews 9:11 But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation),

Hebrews 9:12 he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption.

Hebrews 9:13 For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified,

Hebrews 9:14 how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Hebrews 9:15 For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

Hebrews 9:16 Where a will is involved, the death of the one who made it must be established.

Hebrews 9:17 For a will takes effect only at death, since it is not in force as long as the one who made it is alive.

Hebrews 9:18 Hence not even the first covenant was inaugurated without blood.

Hebrews 9:19 For when every commandment had been told to all the people by Moses in accordance with the law, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the scroll itself and all the people,

Hebrews 9:20 saying, “This is the blood of the covenant that God has ordained for you.”

Hebrews 9:21 And in the same way he sprinkled with the blood both the tent and all the vessels used in worship.

Hebrews 9:22 Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

Hebrews 9:23 Thus it was necessary for the sketches of the heavenly things to be purified with these rites, but the heavenly things themselves need better sacrifices than these.

Hebrews 9:24 For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf.

Hebrews 9:25 Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own;

Hebrews 9:26 for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself.

Hebrews 9:27 And just as it is appointed for mortals to die once, and after that the judgment, Hebrews 9:28 so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Hebrews 10:1 Since the law has only a shadow of the good things to come and not the true form of these realities, it can never, by the same sacrifices that are continually offered year after year, make perfect those who approach.

Hebrews 10:2 Otherwise, would they not have ceased being offered, since the worshipers, cleansed once for all, would no longer have any consciousness of sin?

Hebrews 10:3 But in these sacrifices there is a reminder of sin year after year.

Hebrews 10:4 For it is impossible for the blood of bulls and goats to take away sins.

Hebrews 10:5 Consequently, when Christ came into the world, he said, “Sacrifices and offerings you have not desired, but a body you have prepared for me;

Hebrews 10:6 in burnt offerings and sin offerings you have taken no pleasure.

Hebrews 10:7 Then I said, ‘See, God, I have come to do your will, O God’ (in the scroll of the book it is written of me).”

Hebrews 10:8 When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law),

Hebrews 10:9 then he added, “See, I have come to do your will.” He abolishes the first in order to establish the second.

Hebrews 10:10 And it is by God’s will that we have been sanctified through the offering of the body of Jesus Christ once for all.

Hebrews 10:11 And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins.

Hebrews 10:12 But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,”

Hebrews 10:13 and since then has been waiting “until his enemies would be made a footstool for his feet.”

Hebrews 10:14 For by a single offering he has perfected for all time those who are sanctified.

Hebrews 10:15 And the Holy Spirit also testifies to us, for after saying,

Hebrews 10:16 “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” Hebrews 10:17 he also adds, “I will remember their sins and their lawless deeds no more.”

Hebrews 10:18 Where there is forgiveness of these, there is no longer any offering for sin.

Hebrews 10:19 Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus,

Hebrews 10:20 by the new and living way that he opened for us through the curtain (that is, through his flesh),

Hebrews 10:21 and since we have a great priest over the house of God,

Hebrews 10:22 let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Hebrews 10:23 Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful.

Hebrews 10:24 And let us consider how to provoke one another to love and good deeds,

Hebrews 10:25 not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hebrews 10:26 For if we willfully persist in sin after having received the knowledge of the truth, there no longer remains a sacrifice for sins,

Hebrews 10:27 but a fearful prospect of judgment, and a fury of fire that will consume the adversaries.

Hebrews 10:28 Anyone who has violated the law of Moses dies without mercy “on the testimony of two or three witnesses.”

Hebrews 10:29 How much worse punishment do you think will be deserved by those who have spurned the Son of God, profaned the blood of the covenant by which they were sanctified, and outraged the Spirit of grace?

Hebrews 10:30 For we know the one who said, “Vengeance is mine, I will repay.” And again, “The Lord will judge his people.”

Hebrews 10:31 It is a fearful thing to fall into the hands of the living God.

Hebrews 10:32 But recall those earlier days when, after you had been enlightened, you endured a hard struggle with sufferings,

Hebrews 10:33 sometimes being publicly exposed to abuse and persecution, and sometimes being partners with those so treated.

Hebrews 10:34 For you had compassion for those who were in prison, and you cheerfully accepted the plundering of your possessions, knowing that you yourselves possessed something better and more lasting.

Hebrews 10:35 Do not, therefore, abandon that confidence of yours; it brings a great reward.

Hebrews 10:36 For you need endurance, so that when you have done the will of God, you may receive what was promised.

Hebrews 10:37 For yet “in a very little while, the one who is coming will come and will not delay;

Hebrews 10:38 but my righteous one will live by faith. My soul takes no pleasure in anyone who shrinks back.”

Hebrews 10:39 But we are not among those who shrink back and so are lost, but among those who have faith and so are saved.

Hebrews 11:1 Now faith is the assurance of things hoped for, the conviction of things not seen.

Hebrews 11:2 Indeed, by faith our ancestors received approval.

Hebrews 11:3 By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

Hebrews 11:4 By faith Abel offered to God a more acceptable sacrifice than Cain’s. Through this he received approval as righteous, God himself giving approval to his gifts; he died, but through his faith he still speaks.

Hebrews 11:5 By faith Enoch was taken so that he did not experience death; and “he was not found, because God had taken him.” For it was attested before he was taken away that “he had pleased God.”

Hebrews 11:6 And without faith it is impossible to please God, for whoever would approach him must believe that he exists and that he rewards those who seek him.

Hebrews 11:7 By faith Noah, warned by God about events as yet unseen, respected the warning and built an ark to save his household; by this he condemned the world and became an heir to the righteousness that is in accordance with faith.

Hebrews 11:8 By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going.

Hebrews 11:9 By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise.

Hebrews 11:10 For he looked forward to the city that has foundations, whose architect and builder is God.

Hebrews 11:11 By faith he received power of procreation, even though he was too old— and Sarah herself was barren— because he considered him faithful who had promised.

Hebrews 11:12 Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

Hebrews 11:13 All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth,

Hebrews 11:14 for people who speak in this way make it clear that they are seeking a homeland.

Hebrews 11:15 If they had been thinking of the land that they had left behind, they would have had opportunity to return.

Hebrews 11:16 But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Hebrews 11:17 By faith Abraham, when put to the test, offered up Isaac. He who had received the promises was ready to offer up his only son,

Hebrews 11:18 of whom he had been told, “It is through Isaac that descendants shall be named for you.”

Hebrews 11:19 He considered the fact that God is able even to raise someone from the dead— and figuratively speaking, he did receive him back.

Hebrews 11:20 By faith Isaac invoked blessings for the future on Jacob and Esau.

Hebrews 11:21 By faith Jacob, when dying, blessed each of the sons of Joseph, “bowing in worship over the top of his staff.”

Hebrews 11:22 By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave instructions about his burial.

Hebrews 11:23 By faith Moses was hidden by his parents for three months after his birth, because they saw that the child was beautiful; and they were not afraid of the king’s edict.

Hebrews 11:24 By faith Moses, when he was grown up, refused to be called a son of Pharaoh’s daughter,

Hebrews 11:25 choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin.

Hebrews 11:26 He considered abuse suffered for the Christ to be greater wealth than the treasures of Egypt, for he was looking ahead to the reward.

Hebrews 11:27 By faith he left Egypt, unafraid of the king’s anger; for he persevered as though he saw him who is invisible.

Hebrews 11:28 By faith he kept the Passover and the sprinkling of blood, so that the destroyer of the firstborn would not touch the firstborn of Israel.

Hebrews 11:29 By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned.

Hebrews 11:30 By faith the walls of Jericho fell after they had been encircled for seven days.

Hebrews 11:31 By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

Hebrews 11:32 And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—

Hebrews 11:33 who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions,

Hebrews 11:34 quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight.

Hebrews 11:35 Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection.

Hebrews 11:36 Others suffered mocking and flogging, and even chains and imprisonment.

Hebrews 11:37 They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—

Hebrews 11:38 of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Hebrews 11:39 Yet all these, though they were commended for their faith, did not receive what was promised,

Hebrews 11:40 since God had provided something better so that they would not, apart from us, be made perfect.

Hebrews 12:1 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us,

Hebrews 12:2 looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Hebrews 12:3 Consider him who endured such hostility against himself from sinners, so that you may not grow weary or lose heart.

Hebrews 12:4 In your struggle against sin you have not yet resisted to the point of shedding your blood.

Hebrews 12:5 And you have forgotten the exhortation that addresses you as children— “My child, do not regard lightly the discipline of the Lord, or lose heart when you are punished by him;

Hebrews 12:6 for the Lord disciplines those whom he loves, and chastises every child whom he accepts.”

Hebrews 12:7 Endure trials for the sake of discipline. God is treating you as children; for what child is there whom a parent does not discipline?

Hebrews 12:8 If you do not have that discipline in which all children share, then you are illegitimate and not his children.

Hebrews 12:9 Moreover, we had human parents to discipline us, and we respected them. Should we not be even more willing to be subject to the Father of spirits and live?

Hebrews 12:10 For they disciplined us for a short time as seemed best to them, but he disciplines us for our good, in order that we may share his holiness.

Hebrews 12:11 Now, discipline always seems painful rather than pleasant at the time, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

Hebrews 12:12 Therefore lift your drooping hands and strengthen your weak knees,

Hebrews 12:13 and make straight paths for your feet, so that what is lame may not be put out of joint, but rather be healed.

Hebrews 12:14 Pursue peace with everyone, and the holiness without which no one will see the Lord.

Hebrews 12:15 See to it that no one fails to obtain the grace of God; that no root of bitterness springs up and causes trouble, and through it many become defiled.

Hebrews 12:16 See to it that no one becomes like Esau, an immoral and godless person, who sold his birthright for a single meal.

Hebrews 12:17 You know that later, when he wanted to inherit the blessing, he was rejected, for he found no chance to repent, even though he sought the blessing with tears.

Hebrews 12:18 You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest,

Hebrews 12:19 and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them.

Hebrews 12:20 (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.”

Hebrews 12:21 Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”)

Hebrews 12:22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering,

Hebrews 12:23 and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect,

Hebrews 12:24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

Hebrews 12:25 See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven!

Hebrews 12:26 At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.”

Hebrews 12:27 This phrase, “Yet once more,” indicates the removal of what is shaken— that is, created things— so that what cannot be shaken may remain.

Hebrews 12:28 Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe;

Hebrews 12:29 for indeed our God is a consuming fire.

Hebrews 13:1 Let mutual love continue.

Hebrews 13:2 Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it.

Hebrews 13:3 Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured.

Hebrews 13:4 Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers.

Hebrews 13:5 Keep your lives free from the love of money, and be content with what you have; for he has said, “I will never leave you or forsake you.”

Hebrews 13:6 So we can say with confidence, “The Lord is my helper; I will not be afraid. What can anyone do to me?”

Hebrews 13:7 Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith.

Hebrews 13:8 Jesus Christ is the same yesterday and today and forever.

Hebrews 13:9 Do not be carried away by all kinds of strange teachings; for it is well for the heart to be strengthened by grace, not by regulations about food, which have not benefited those who observe them.

Hebrews 13:10 We have an altar from which those who officiate in the tent have no right to eat.

Hebrews 13:11 For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp.

Hebrews 13:12 Therefore Jesus also suffered outside the city gate in order to sanctify the people by his own blood.

Hebrews 13:13 Let us then go to him outside the camp and bear the abuse he endured.

Hebrews 13:14 For here we have no lasting city, but we are looking for the city that is to come.

Hebrews 13:15 Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name.

Hebrews 13:16 Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hebrews 13:17 Obey your leaders and submit to them, for they are keeping watch over your souls and will give an account. Let them do this with joy and not with sighing— for that would be harmful to you.

Hebrews 13:18 Pray for us; we are sure that we have a clear conscience, desiring to act honorably in all things.

Hebrews 13:19 I urge you all the more to do this, so that I may be restored to you very soon.

Hebrews 13:20 Now may the God of peace, who brought back from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant,

Hebrews 13:21 make you complete in everything good so that you may do his will, working among us that which is pleasing in his sight, through Jesus Christ, to whom be the glory forever and ever. Amen.

Hebrews 13:22 I appeal to you, brothers and sisters, bear with my word of exhortation, for I have written to you briefly.

Hebrews 13:23 I want you to know that our brother Timothy has been set free; and if he comes in time, he will be with me when I see you.

Hebrews 13:24 Greet all your leaders and all the saints. Those from Italy send you greetings.

Hebrews 13:25 Grace be with all of you.

James

1:1 James, a servant of God and of the Lord Jesus Christ, To the twelve tribes in the Dispersion: Greetings.

James 1:2 My brothers and sisters, whenever you face trials of any kind, consider it nothing but joy,

James 1:3 because you know that the testing of your faith produces endurance;

James 1:4 and let endurance have its full effect, so that you may be mature and complete, lacking in nothing.

James 1:5 If any of you is lacking in wisdom, ask God, who gives to all generously and ungrudgingly, and it will be given you.

James 1:6 But ask in faith, never doubting, for the one who doubts is like a wave of the sea, driven and tossed by the wind;

James 1:7 for the doubter, being double-minded and unstable in every way, must not expect to receive anything from the Lord.

James 1:8

James 1:9 Let the believer who is lowly boast in being raised up,

James 1:10 and the rich in being brought low, because the rich will disappear like a flower in the field.

James 1:11 For the sun rises with its scorching heat and withers the field; its flower falls, and its beauty perishes. It is the same way with the rich; in the midst of a busy life, they will wither away.

James 1:12 Blessed is anyone who endures temptation. Such a one has stood the test and will receive the crown of life that the Lord has promised to those who love him.

James 1:13 No one, when tempted, should say, “I am being tempted by God”; for God cannot be tempted by evil and he himself tempts no one.

James 1:14 But one is tempted by one’s own desire, being lured and enticed by it;

James 1:15 then, when that desire has conceived, it gives birth to sin, and that sin, when it is fully grown, gives birth to death.

James 1:16 Do not be deceived, my beloved.

James 1:17 Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change.

James 1:18 In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

James 1:19 You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger;

James 1:20 for your anger does not produce God’s righteousness.

James 1:21 Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

James 1:22 But be doers of the word, and not merely hearers who deceive themselves.

James 1:23 For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror;

James 1:24 for they look at themselves and, on going away, immediately forget what they were like.

James 1:25 But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

James 1:26 If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless.

James 1:27 Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

James 2:1 My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ?

James 2:2 For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in,

James 2:3 and if you take notice of the one wearing the fine clothes and say, “Have a seat here, please,” while to the one who is poor you say, “Stand there,” or, “Sit at my feet,”

James 2:4 have you not made distinctions among yourselves, and become judges with evil thoughts?

James 2:5 Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him?

James 2:6 But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court?

James 2:7 Is it not they who blaspheme the excellent name that was invoked over you?

James 2:8 You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.”

James 2:9 But if you show partiality, you commit sin and are convicted by the law as transgressors.

James 2:10 For whoever keeps the whole law but fails in one point has become accountable for all of it.

James 2:11 For the one who said, “You shall not commit adultery,” also said, “You shall not murder.” Now if you do not commit adultery but if you murder, you have become a transgressor of the law.

James 2:12 So speak and so act as those who are to be judged by the law of liberty.

James 2:13 For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

James 2:14 What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you?

James 2:15 If a brother or sister is naked and lacks daily food,

James 2:16 and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that?

James 2:17 So faith by itself, if it has no works, is dead.

James 2:18 But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I by my works will show you my faith.

James 2:19 You believe that God is one; you do well. Even the demons believe— and shudder.

James 2:20 Do you want to be shown, you senseless person, that faith apart from works is barren?

James 2:21 Was not our ancestor Abraham justified by works when he offered his son Isaac on the altar?

James 2:22 You see that faith was active along with his works, and faith was brought to completion by the works.

James 2:23 Thus the scripture was fulfilled that says, “Abraham believed God, and it was reckoned to him as righteousness,” and he was called the friend of God.

James 2:24 You see that a person is justified by works and not by faith alone.

James 2:25 Likewise, was not Rahab the prostitute also justified by works when she welcomed the messengers and sent them out by another road?

James 2:26 For just as the body without the spirit is dead, so faith without works is also dead.

James 3:1 Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness.

James 3:2 For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle.

James 3:3 If we put bits into the mouths of horses to make them obey us, we guide their whole bodies.

James 3:4 Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs.

James 3:5 So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire!

James 3:6 And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell.

James 3:7 For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species,

James 3:8 but no one can tame the tongue— a restless evil, full of deadly poison.

James 3:9 With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God.

James 3:10 From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so.

James 3:11 Does a spring pour forth from the same opening both fresh and brackish water?

James 3:12 Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

James 3:13 Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom.

James 3:14 But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth.

James 3:15 Such wisdom does not come down from above, but is earthly, unspiritual, devilish.

James 3:16 For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind.

James 3:17 But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy.

James 3:18 And a harvest of righteousness is sown in peace for those who make peace.

James 4:1 Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you?

James 4:2 You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask.

James 4:3 You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

James 4:4 Adulterers! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world becomes an enemy of God.

James 4:5 Or do you suppose that it is for nothing that the scripture says, “God yearns jealously for the spirit that he has made to dwell in us”?

James 4:6 But he gives all the more grace; therefore it says, “God opposes the proud, but gives grace to the humble.”

James 4:7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

James 4:8 Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded.

James 4:9 Lament and mourn and weep. Let your laughter be turned into mourning and your joy into dejection.

James 4:10 Humble yourselves before the Lord, and he will exalt you.

James 4:11 Do not speak evil against one another, brothers and sisters. Whoever speaks evil against another or judges another, speaks evil against the law and judges the law; but if you judge the law, you are not a doer of the law but a judge.

James 4:12 There is one lawgiver and judge who is able to save and to destroy. So who, then, are you to judge your neighbor?

James 4:13 Come now, you who say, “Today or tomorrow we will go to such and such a town and spend a year there, doing business and making money.”

James 4:14 Yet you do not even know what tomorrow will bring. What is your life? For you are a mist that appears for a little while and then vanishes.

James 4:15 Instead you ought to say, “If the Lord wishes, we will live and do this or that.”

James 4:16 As it is, you boast in your arrogance; all such boasting is evil.

James 4:17 Anyone, then, who knows the right thing to do and fails to do it, commits sin.

James 5:1 Come now, you rich people, weep and wail for the miseries that are coming to you.

James 5:2 Your riches have rotted, and your clothes are moth-eaten.

James 5:3 Your gold and silver have rusted, and their rust will be evidence against you, and it will eat your flesh like fire. You have laid up treasure for the last days.

James 5:4 Listen! The wages of the laborers who mowed your fields, which you kept back by fraud, cry out, and the cries of the harvesters have reached the ears of the Lord of hosts.

James 5:5 You have lived on the earth in luxury and in pleasure; you have fattened your hearts in a day of slaughter.

James 5:6 You have condemned and murdered the righteous one, who does not resist you.

James 5:7 Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains.

James 5:8 You also must be patient. Strengthen your hearts, for the coming of the Lord is near.

James 5:9 Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors!

James 5:10 As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

James 5:11 Indeed we call blessed those who showed endurance. You have heard of the endurance of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

James 5:12 Above all, my beloved, do not swear, either by heaven or by earth or by any other oath, but let your “Yes” be yes and your “No” be no, so that you may not fall under condemnation.

James 5:13 Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise.

James 5:14 Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord.

James 5:15 The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven.

James 5:16 Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective.

James 5:17 Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth.

James 5:18 Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

James 5:19 My brothers and sisters, if anyone among you wanders from the truth and is brought back by another,

James 5:20 you should know that whoever brings back a sinner from wandering will save the sinner’s soul from death and will cover a multitude of sins.

1 Peter

1:1 Peter, an apostle of Jesus Christ, To the exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,

1 Peter 1:2 who have been chosen and destined by God the Father and sanctified by the Spirit to be obedient to Jesus Christ and to be sprinkled with his blood: May grace and peace be yours in abundance.

1 Peter 1:3 Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead,

1 Peter 1:4 and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you,

1 Peter 1:5 who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.

1 Peter 1:6 In this you rejoice, even if now for a little while you have had to suffer various trials,

1 Peter 1:7 so that the genuineness of your faith— being more precious than gold that, though perishable, is tested by fire— may be found to result in praise and glory and honor when Jesus Christ is revealed.

1 Peter 1:8 Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy,

1 Peter 1:9 for you are receiving the outcome of your faith, the salvation of your souls.

1 Peter 1:10 Concerning this salvation, the prophets who prophesied of the grace that was to be yours made careful search and inquiry,

1 Peter 1:11 inquiring about the person or time that the Spirit of Christ within them indicated when it testified in advance to the sufferings destined for Christ and the subsequent glory.

1 Peter 1:12 It was revealed to them that they were serving not themselves but you, in regard to the things that have now been announced to you through those who brought you good news by the Holy Spirit sent from heaven— things into which angels long to look!

1 Peter 1:13 Therefore prepare your minds for action; discipline yourselves; set all your hope on the grace that Jesus Christ will bring you when he is revealed.

1 Peter 1:14 Like obedient children, do not be conformed to the desires that you formerly had in ignorance.

1 Peter 1:15 Instead, as he who called you is holy, be holy yourselves in all your conduct;

1 Peter 1:16 for it is written, “You shall be holy, for I am holy.”

1 Peter 1:17 If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile.

1 Peter 1:18 You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold,

1 Peter 1:19 but with the precious blood of Christ, like that of a lamb without defect or blemish.

1 Peter 1:20 He was destined before the foundation of the world, but was revealed at the end of the ages for your sake.

1 Peter 1:21 Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

1 Peter 1:22 Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart.

1 Peter 1:23 You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

1 Peter 1:24 For “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls,

1 Peter 1:25 but the word of the Lord endures forever.” That word is the good news that was announced to you.

1 Peter 2:1 Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander.

1 Peter 2:2 Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—

1 Peter 2:3 if indeed you have tasted that the Lord is good.

1 Peter 2:4 Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and

1 Peter 2:5 like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

1 Peter 2:6 For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.”

1 Peter 2:7 To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner,”

1 Peter 2:8 and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do.

1 Peter 2:9 But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

1 Peter 2:10 Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

1 Peter 2:11 Beloved, I urge you as aliens and exiles to abstain from the desires of the flesh that wage war against the soul.

1 Peter 2:12 Conduct yourselves honorably among the Gentiles, so that, though they malign you as evildoers, they may see your honorable deeds and glorify God when he comes to judge.

1 Peter 2:13 For the Lord’s sake accept the authority of every human institution, whether of the emperor as supreme,

1 Peter 2:14 or of governors, as sent by him to punish those who do wrong and to praise those who do right.

1 Peter 2:15 For it is God’s will that by doing right you should silence the ignorance of the foolish.

1 Peter 2:16 As servants of God, live as free people, yet do not use your freedom as a pretext for evil.

1 Peter 2:17 Honor everyone. Love the family of believers. Fear God. Honor the emperor.

1 Peter 2:18 Slaves, accept the authority of your masters with all deference, not only those who are kind and gentle but also those who are harsh.

1 Peter 2:19 For it is a credit to you if, being aware of God, you endure pain while suffering unjustly.

1 Peter 2:20 If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God’s approval.

1 Peter 2:21 For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

1 Peter 2:22 “He committed no sin, and no deceit was found in his mouth.”

1 Peter 2:23 When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly.

1 Peter 2:24 He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed.

1 Peter 2:25 For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

1 Peter 3:1 Wives, in the same way, accept the authority of your husbands, so that, even if some of them do not obey the word, they may be won over without a word by their wives' conduct,

1 Peter 3:2 when they see the purity and reverence of your lives.

1 Peter 3:3 Do not adorn yourselves outwardly by braiding your hair, and by wearing gold ornaments or fine clothing;

1 Peter 3:4 rather, let your adornment be the inner self with the lasting beauty of a gentle and quiet spirit, which is very precious in God's sight.

1 Peter 3:5 It was in this way long ago that the holy women who hoped in God used to adorn themselves by accepting the authority of their husbands.

1 Peter 3:6 Thus Sarah obeyed Abraham and called him lord. You have become her daughters as long as you do what is good and never let fears alarm you.

1 Peter 3:7 Husbands, in the same way, show consideration for your wives in your life together, paying honor to the woman as the weaker sex, since they too are also heirs of the gracious gift of life— so that nothing may hinder your prayers.

1 Peter 3:8 Finally, all of you, have unity of spirit, sympathy, love for one another, a tender heart, and a humble mind.

1 Peter 3:9 Do not repay evil for evil or abuse for abuse; but, on the contrary, repay with a blessing. It is for this that you were called— that you might inherit a blessing.

1 Peter 3:10 For "Those who desire life and desire to see good days, let them keep their tongues from evil and their lips from speaking deceit;

1 Peter 3:11 let them turn away from evil and do good; let them seek peace and pursue it.

1 Peter 3:12 For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil."

1 Peter 3:13 Now who will harm you if you are eager to do what is good?

1 Peter 3:14 But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated,

1 Peter 3:15 but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you;

1 Peter 3:16 yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame.

1 Peter 3:17 For it is better to suffer for doing good, if suffering should be God’s will, than to suffer for doing evil.

1 Peter 3:18 For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit,

1 Peter 3:19 in which also he went and made a proclamation to the spirits in prison,

1 Peter 3:20 who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water.

1 Peter 3:21 And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ,

1 Peter 3:22 who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

1 Peter 4:1 Since therefore Christ suffered in the flesh, arm yourselves also with the same intention (for whoever has suffered in the flesh has finished with sin),

1 Peter 4:2 so as to live for the rest of your earthly life no longer by human desires but by the will of God.

1 Peter 4:3 You have already spent enough time in doing what the Gentiles like to do, living in licentiousness, passions, drunkenness, revels, carousing, and lawless idolatry.

1 Peter 4:4 They are surprised that you no longer join them in the same excesses of dissipation, and so they blaspheme.

1 Peter 4:5 But they will have to give an accounting to him who stands ready to judge the living and the dead.

1 Peter 4:6 For this is the reason the gospel was proclaimed even to the dead, so that, though they had been judged in the flesh as everyone is judged, they might live in the spirit as God does.

1 Peter 4:7 The end of all things is near; therefore be serious and discipline yourselves for the sake of your prayers.

1 Peter 4:8 Above all, maintain constant love for one another, for love covers a multitude of sins.

1 Peter 4:9 Be hospitable to one another without complaining.

1 Peter 4:10 Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received.

1 Peter 4:11 Whoever speaks must do so as one speaking the very words of God; whoever serves must do so with the strength that God supplies, so that God may be glorified in all things through Jesus Christ. To him belong the glory and the power forever and ever. Amen.

1 Peter 4:12 Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you.

1 Peter 4:13 But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed.

1 Peter 4:14 If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

1 Peter 4:15 But let none of you suffer as a murderer, a thief, a criminal, or even as a mischief maker.

1 Peter 4:16 Yet if any of you suffers as a Christian, do not consider it a disgrace, but glorify God because you bear this name.

1 Peter 4:17 For the time has come for judgment to begin with the household of God; if it begins with us, what will be the end for those who do not obey the gospel of God?

1 Peter 4:18 And "If it is hard for the righteous to be saved, what will become of the ungodly and the sinners?"

1 Peter 4:19 Therefore, let those suffering in accordance with God's will entrust themselves to a faithful Creator, while continuing to do good.

1 Peter 5:1 Now as an elder myself and a witness of the sufferings of Christ, as well as one who shares in the glory to be revealed, I exhort the elders among you

1 Peter 5:2 to tend the flock of God that is in your charge, exercising the oversight, not under compulsion but willingly, as God would have you do it— not for sordid gain but eagerly.

1 Peter 5:3 Do not lord it over those in your charge, but be examples to the flock.

1 Peter 5:4 And when the chief shepherd appears, you will win the crown of glory that never fades away.

1 Peter 5:5 In the same way, you who are younger must accept the authority of the elders. And all of you must clothe yourselves with humility in your dealings with one another, for "God opposes the proud, but gives grace to the humble."

1 Peter 5:6 Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time.

1 Peter 5:7 Cast all your anxiety on him, because he cares for you.

1 Peter 5:8 Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour.

1 Peter 5:9 Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering.

1 Peter 5:10 And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you.

1 Peter 5:11 To him be the power forever and ever. Amen.

1 Peter 5:12 Through Silvanus, whom I consider a faithful brother, I have written this short letter to encourage you and to testify that this is the true grace of God. Stand fast in it.

1 Peter 5:13 Your sister church in Babylon, chosen together with you, sends you greetings; and so does my son Mark.

1 Peter 5:14 Greet one another with a kiss of love. Peace to all of you who are in Christ.

2 Peter

1:1 Simeon Peter, a servant and apostle of Jesus Christ, To those who have received a faith as precious as ours through the righteousness of our God and Savior Jesus Christ:

2 Peter 1:2 May grace and peace be yours in abundance in the knowledge of God and of Jesus our Lord.

2 Peter 1:3 His divine power has given us everything needed for life and godliness, through the knowledge of him who called us by his own glory and goodness.

2 Peter 1:4 Thus he has given us, through these things, his precious and very great promises, so that through them you may escape from the corruption that is in the world because of lust, and may become participants of the divine nature.

2 Peter 1:5 For this very reason, you must make every effort to support your faith with goodness, and goodness with knowledge,

2 Peter 1:6 and knowledge with self-control, and self-control with endurance, and endurance with godliness,

2 Peter 1:7 and godliness with mutual affection, and mutual affection with love.

2 Peter 1:8 For if these things are yours and are increasing among you, they keep you from being ineffective and unfruitful in the knowledge of our Lord Jesus Christ.

2 Peter 1:9 For anyone who lacks these things is nearsighted and blind, and is forgetful of the cleansing of past sins.

2 Peter 1:10 Therefore, brothers and sisters, be all the more eager to confirm your call and election, for if you do this, you will never stumble.

2 Peter 1:11 For in this way, entry into the eternal kingdom of our Lord and Savior Jesus Christ will be richly provided for you.

2 Peter 1:12 Therefore I intend to keep on reminding you of these things, though you know them already and are established in the truth that has come to you.

2 Peter 1:13 I think it right, as long as I am in this body, to refresh your memory,

2 Peter 1:14 since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me.

2 Peter 1:15 And I will make every effort so that after my departure you may be able at any time to recall these things.

2 Peter 1:16 For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty.

2 Peter 1:17 For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.”

2 Peter 1:18 We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

2 Peter 1:19 So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

2 Peter 1:20 First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation,

2 Peter 1:21 because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

2 Peter 2:1 But false prophets also arose among the people, just as there will be false teachers among you, who will secretly bring in destructive opinions. They will even deny the Master who bought them—bringing swift destruction on themselves.

2 Peter 2:2 Even so, many will follow their licentious ways, and because of these teachers the way of truth will be maligned.

2 Peter 2:3 And in their greed they will exploit you with deceptive words. Their condemnation, pronounced against them long ago, has not been idle, and their destruction is not asleep.

2 Peter 2:4 For if God did not spare the angels when they sinned, but cast them into hell and committed them to chains of deepest darkness to be kept until the judgment;

2 Peter 2:5 and if he did not spare the ancient world, even though he saved Noah, a herald of righteousness, with seven others, when he brought a flood on a world of the ungodly;

2 Peter 2:6 and if by turning the cities of Sodom and Gomorrah to ashes he condemned them to extinction and made them an example of what is coming to the ungodly;

2 Peter 2:7 and if he rescued Lot, a righteous man greatly distressed by the licentiousness of the lawless

2 Peter 2:8 (for that righteous man, living among them day after day, was tormented in his righteous soul by their lawless deeds that he saw and heard),

2 Peter 2:9 then the Lord knows how to rescue the godly from trial, and to keep the unrighteous under punishment until the day of judgment

2 Peter 2:10 —especially those who indulge their flesh in depraved lust, and who despise authority. Bold and willful, they are not afraid to slander the glorious ones,

2 Peter 2:11 whereas angels, though greater in might and power, do not bring against them a slanderous judgment from the Lord.

2 Peter 2:12 These people, however, are like irrational animals, mere creatures of instinct, born to be caught and killed. They slander what they do not understand, and when those creatures are destroyed, they also will be destroyed,

2 Peter 2:13 suffering the penalty for doing wrong. They count it a pleasure to revel in the daytime. They are blots and blemishes, reveling in their dissipation while they feast with you.

2 Peter 2:14 They have eyes full of adultery, insatiable for sin. They entice unsteady souls. They have hearts trained in greed. Accursed children!

2 Peter 2:15 They have left the straight road and have gone astray, following the road of Balaam son of Bosor, who loved the wages of doing wrong,

2 Peter 2:16 but was rebuked for his own transgression; a speechless donkey spoke with a human voice and restrained the prophet’s madness.

2 Peter 2:17 These are waterless springs and mists driven by a storm; for them the deepest darkness has been reserved.

2 Peter 2:18 For they speak bombastic nonsense, and with licentious desires of the flesh they entice people who have just escaped from those who live in error.

2 Peter 2:19 They promise them freedom, but they themselves are slaves of corruption; for people are slaves to whatever masters them.

2 Peter 2:20 For if, after they have escaped the defilements of the world through the knowledge of our Lord and Savior Jesus Christ, they are again entangled in them and overpowered, the last state has become worse for them than the first.

2 Peter 2:21 For it would have been better for them never to have known the way of righteousness than, after knowing it, to turn back from the holy commandment that was passed on to them.

2 Peter 2:22 It has happened to them according to the true proverb, “The dog turns back to its own vomit,” and, “The sow is washed only to wallow in the mud.”

2 Peter 3:1 This is now, beloved, the second letter I am writing to you; in them I am trying to arouse your sincere intention by reminding you

2 Peter 3:2 that you should remember the words spoken in the past by the holy prophets, and the commandment of the Lord and Savior spoken through your apostles.

2 Peter 3:3 First of all you must understand this, that in the last days scoffers will come, scoffing and indulging their own lusts

2 Peter 3:4 and saying, “Where is the promise of his coming? For ever since our ancestors died, all things continue as they were from the beginning of creation!”

2 Peter 3:5 They deliberately ignore this fact, that by the word of God heavens existed long ago and an earth was formed out of water and by means of water,

2 Peter 3:6 through which the world of that time was deluged with water and perished.

2 Peter 3:7 But by the same word the present heavens and earth have been reserved for fire, being kept until the day of judgment and destruction of the godless.

2 Peter 3:8 But do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day.

2 Peter 3:9 The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance.

2 Peter 3:10 But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

2 Peter 3:11 Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness,

2 Peter 3:12 waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire?

2 Peter 3:13 But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

2 Peter 3:14 Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish;

2 Peter 3:15 and regard the patience of our Lord as salvation. So also our beloved brother Paul wrote to you according to the wisdom given him,

2 Peter 3:16 speaking of this as he does in all his letters. There are some things in them hard to understand, which the ignorant and unstable twist to their own destruction, as they do the other scriptures.

2 Peter 3:17 You therefore, beloved, since you are forewarned, beware that you are not carried away with the error of the lawless and lose your own stability.

2 Peter 3:18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. Amen.

1 John

1:1 We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—

1 John 1:2 this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—

1 John 1:3 we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ.

1 John 1:4 We are writing these things so that our joy may be complete.

1 John 1:5 This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all.

1 John 1:6 If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true;

1 John 1:7 but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

1 John 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1 John 1:9 If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.

1 John 1:10 If we say that we have not sinned, we make him a liar, and his word is not in us.

1 John 2:1 My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous;

1 John 2:2 and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:3 Now by this we may be sure that we know him, if we obey his commandments.

1 John 2:4 Whoever says, “I have come to know him,” but does not obey his commandments, is a liar, and in such a person the truth does not exist;

1 John 2:5 but whoever obeys his word, truly in this person the love of God has reached perfection. By this we may be sure that we are in him:

1 John 2:6 whoever says, “I abide in him,” ought to walk just as he walked.

1 John 2:7 Beloved, I am writing you no new commandment, but an old commandment that you have had from the beginning; the old commandment is the word that you have heard.

1 John 2:8 Yet I am writing you a new commandment that is true in him and in you, because the darkness is passing away and the true light is already shining.

1 John 2:9 Whoever says, “I am in the light,” while hating a brother or sister, is still in the darkness.

1 John 2:10 Whoever loves a brother or sister lives in the light, and in such a person there is no cause for stumbling.

1 John 2:11 But whoever hates another believer is in the darkness, walks in the darkness, and does not know the way to go, because the darkness has brought on blindness.

1 John 2:12 I am writing to you, little children, because your sins are forgiven on account of his name.

1 John 2:13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young people, because you have conquered the evil one.

1 John 2:14 I write to you, children, because you know the Father. I write to you, fathers, because you know him who is from the beginning. I write to you, young people, because you are strong and the word of God abides in you, and you have overcome the evil one.

1 John 2:15 Do not love the world or the things in the world. The love of the Father is not in those who love the world;

1 John 2:16 for all that is in the world— the desire of the flesh, the desire of the eyes, the pride in riches— comes not from the Father but from the world.

1 John 2:17 And the world and its desire are passing away, but those who do the will of God live forever.

1 John 2:18 Children, it is the last hour! As you have heard that antichrist is coming, so now many antichrists have come. From this we know that it is the last hour.

1 John 2:19 They went out from us, but they did not belong to us; for if they had belonged to us, they would have remained with us. But by going out they made it plain that none of them belongs to us.

1 John 2:20 But you have been anointed by the Holy One, and all of you have knowledge.

1 John 2:21 I write to you, not because you do not know the truth, but because you know it, and you know that no lie comes from the truth.

1 John 2:22 Who is the liar but the one who denies that Jesus is the Christ? This is the antichrist, the one who denies the Father and the Son.

1 John 2:23 No one who denies the Son has the Father; everyone who confesses the Son has the Father also.

1 John 2:24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father.

1 John 2:25 And this is what he has promised us, eternal life.

1 John 2:26 I write these things to you concerning those who would deceive you.

1 John 2:27 As for you, the anointing that you received from him abides in you, and so you do not need anyone to teach you. But as his anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, abide in him.

1 John 2:28 And now, little children, abide in him, so that when he is revealed we may have confidence and not be put to shame before him at his coming.

1 John 2:29 If you know that he is righteous, you may be sure that everyone who does right has been born of him.

1 John 3:1 See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him.

1 John 3:2 Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

1 John 3:3 And all who have this hope in him purify themselves, just as he is pure.

1 John 3:4 Everyone who commits sin is guilty of lawlessness; sin is lawlessness.

1 John 3:5 You know that he was revealed to take away sins, and in him there is no sin.

1 John 3:6 No one who abides in him sins; no one who sins has either seen him or known him.

1 John 3:7 Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

1 John 3:8 Everyone who commits sin is a child of the devil; for the devil has been sinning from the beginning. The Son of God was revealed for this purpose, to destroy the works of the devil.

1 John 3:9 Those who have been born of God do not sin, because God's seed abides in them; they cannot sin, because they have been born of God.

1 John 3:10 The children of God and the children of the devil are revealed in this way: all who do not do what is right are not from God, nor are those who do not love their brothers and sisters.

1 John 3:11 For this is the message you have heard from the beginning, that we should love one another.

1 John 3:12 We must not be like Cain who was from the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous.

1 John 3:13 Do not be astonished, brothers and sisters, that the world hates you.

1 John 3:14 We know that we have passed from death to life because we love one another. Whoever does not love abides in death.

1 John 3:15 All who hate a brother or sister are murderers, and you know that murderers do not have eternal life abiding in them.

1 John 3:16 We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another.

1 John 3:17 How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

1 John 3:18 Little children, let us love, not in word or speech, but in truth and action.

1 John 3:19 And by this we will know that we are from the truth and will reassure our hearts before him

1 John 3:20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything.

1 John 3:21 Beloved, if our hearts do not condemn us, we have boldness before God;

1 John 3:22 and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

1 John 3:23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us.

1 John 3:24 All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

1 John 4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are from God; for many false prophets have gone out into the world.

1 John 4:2 By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God,

1 John 4:3 and every spirit that does not confess Jesus is not from God. And this is the spirit of the antichrist, of which you have heard that it is coming; and now it is already in the world.

1 John 4:4 Little children, you are from God, and have conquered them; for the one who is in you is greater than the one who is in the world.

1 John 4:5 They are from the world; therefore what they say is from the world, and the world listens to them.

1 John 4:6 We are from God. Whoever knows God listens to us, and whoever is not from God does not listen to us. From this we know the spirit of truth and the spirit of error.

1 John 4:7 Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God.

1 John 4:8 Whoever does not love does not know God, for God is love.

1 John 4:9 God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him.

1 John 4:10 In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins.

1 John 4:11 Beloved, since God loved us so much, we also ought to love one another.

1 John 4:12 No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

1 John 4:13 By this we know that we abide in him and he in us, because he has given us of his Spirit.

1 John 4:14 And we have seen and do testify that the Father has sent his Son as the Savior of the world.

1 John 4:15 God abides in those who confess that Jesus is the Son of God, and they abide in God.

1 John 4:16 So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them.

1 John 4:17 Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world.

1 John 4:18 There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love.

1 John 4:19 We love because he first loved us.

1 John 4:20 Those who say, “I love God,” and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen.

1 John 4:21 The commandment we have from him is this: those who love God must love their brothers and sisters also.

1 John 5:1 Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child.

1 John 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1 John 5:3 For the love of God is this, that we obey his commandments. And his commandments are not burdensome,

1 John 5:4 for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith.

1 John 5:5 Who is it that conquers the world but the one who believes that Jesus is the Son of God?

1 John 5:6 This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

1 John 5:7 There are three that testify:

1 John 5:8 the Spirit and the water and the blood, and these three agree.

1 John 5:9 If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son.

1 John 5:10 Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son.

1 John 5:11 And this is the testimony: God gave us eternal life, and this life is in his Son.

1 John 5:12 Whoever has the Son has life; whoever does not have the Son of God does not have life.

1 John 5:13 I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

1 John 5:14 And this is the boldness we have in him, that if we ask anything according to his will, he hears us.

1 John 5:15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him.

1 John 5:16 If you see your brother or sister committing what is not a mortal sin, you will ask, and God will give life to such a one— to those whose sin is not mortal. There is sin that is mortal; I do not say that you should pray about that.

1 John 5:17 All wrongdoing is sin, but there is sin that is not mortal.

1 John 5:18 We know that those who are born of God do not sin, but the one who was born of God protects them, and the evil one does not touch them.

1 John 5:19 We know that we are God's children, and that the whole world lies under the power of the evil one.

1 John 5:20 And we know that the Son of God has come and has given us understanding so that we may know him who is true; and we are in him who is true, in his Son Jesus Christ. He is the true God and eternal life.

1 John 5:21 Little children, keep yourselves from idols.

2 John

1:1 The elder to the elect lady and her children, whom I love in the truth, and not only I but also all who know the truth,

2 John 1:2 because of the truth that abides in us and will be with us forever:

2 John 1:3 Grace, mercy, and peace will be with us from God the Father and from Jesus Christ, the Father's Son, in truth and love.

2 John 1:4 I was overjoyed to find some of your children walking in the truth, just as we have been commanded by the Father.

2 John 1:5 But now, dear lady, I ask you, not as though I were writing you a new commandment, but one we have had from the beginning, let us love one another.

2 John 1:6 And this is love, that we walk according to his commandments; this is the commandment just as you have heard it from the beginning— you must walk in it.

2 John 1:7 Many deceivers have gone out into the world, those who do not confess that Jesus Christ has come in the flesh; any such person is the deceiver and the antichrist!

2 John 1:8 Be on your guard, so that you do not lose what we have worked for, but may receive a full reward.

2 John 1:9 Everyone who does not abide in the teaching of Christ, but goes beyond it, does not have God; whoever abides in the teaching has both the Father and the Son.

2 John 1:10 Do not receive into the house or welcome anyone who comes to you and does not bring this teaching;

2 John 1:11 for to welcome is to participate in the evil deeds of such a person.

2 John 1:12 Although I have much to write to you, I would rather not use paper and ink; instead I hope to come to you and talk with you face to face, so that our joy may be complete.

2 John 1:13 The children of your elect sister send you their greetings.

3 John

1:1 The elder to the beloved Gaius, whom I love in truth.

3 John 1:2 Beloved, I pray that all may go well with you and that you may be in good health, just as it is well with your soul.

3 John 1:3 I was overjoyed when some of the friends arrived and testified to your faithfulness to the truth, namely how you walk in the truth.

3 John 1:4 I have no greater joy than this, to hear that my children are walking in the truth.

3 John 1:5 Beloved, you do faithfully whatever you do for the friends, even though they are strangers to you;

3 John 1:6 they have testified to your love before the church. You will do well to send them on in a manner worthy of God;

3 John 1:7 for they began their journey for the sake of Christ, accepting no support from non-believers.

3 John 1:8 Therefore we ought to support such people, so that we may become co-workers with the truth.

3 John 1:9 I have written something to the church; but Diotrephes, who likes to put himself first, does not acknowledge our authority.

3 John 1:10 So if I come, I will call attention to what he is doing in spreading false charges against us. And not content with those charges, he refuses to welcome the friends, and even prevents those who want to do so and expels them from the church.

3 John 1:11 Beloved, do not imitate what is evil but imitate what is good. Whoever does good is from God; whoever does evil has not seen God.

3 John 1:12 Everyone has testified favorably about Demetrius, and so has the truth itself. We also testify for him, and you know that our testimony is true.

3 John 1:13 I have much to write to you, but I would rather not write with pen and ink;

3 John 1:14 instead I hope to see you soon, and we will talk together face to face.

3 John 1:15 Peace to you. The friends send you their greetings. Greet the friends there, each by name.

Juda

1:1 Jude, a servant of Jesus Christ and brother of James, To those who are called, who are beloved in God the Father and kept safe for Jesus Christ:

Juda 1:2 May mercy, peace, and love be yours in abundance.

Juda 1:3 Beloved, while eagerly preparing to write to you about the salvation we share, I find it necessary to write and appeal to you to contend for the faith that was once for all entrusted to the saints.

Juda 1:4 For certain intruders have stolen in among you, people who long ago were designated for this condemnation as ungodly, who pervert the grace of our God into licentiousness and deny our only Master and Lord, Jesus Christ.

Juda 1:5 Now I desire to remind you, though you are fully informed, that the Lord, who once for all saved a people out of the land of Egypt, afterward destroyed those who did not believe.

Juda 1:6 And the angels who did not keep their own position, but left their proper dwelling, he has kept in eternal chains in deepest darkness for the judgment of the great Day.

Juda 1:7 Likewise, Sodom and Gomorrah and the surrounding cities, which, in the same manner as they, indulged in sexual immorality and pursued unnatural lust, serve as an example by undergoing a punishment of eternal fire.

Juda 1:8 Yet in the same way these dreamers also defile the flesh, reject authority, and slander the glorious ones.

Juda 1:9 But when the archangel Michael contended with the devil and disputed about the body of Moses, he did not dare to bring a condemnation of slander against him, but said, “The Lord rebuke you!”

Juda 1:10 But these people slander whatever they do not understand, and they are destroyed by those things that, like irrational animals, they know by instinct.

Juda 1:11 Woe to them! For they go the way of Cain, and abandon themselves to Balaam’s error for the sake of gain, and perish in Korah’s rebellion.

Juda 1:12 These are blemishes on your love-feasts, while they feast with you without fear, feeding themselves. They are waterless clouds carried along by the winds; autumn trees without fruit, twice dead, uprooted;

Juda 1:13 wild waves of the sea, casting up the foam of their own shame; wandering stars, for whom the deepest darkness has been reserved forever.

Juda 1:14 It was also about these that Enoch, in the seventh generation from Adam, prophesied, saying, “See, the Lord is coming with ten thousands of his holy ones,

Juda 1:15 to execute judgment on all, and to convict everyone of all the deeds of ungodliness that they have committed in such an ungodly way, and of all the harsh things that ungodly sinners have spoken against him.”

Juda 1:16 These are grumblers and malcontents; they indulge their own lusts; they are bombastic in speech, flattering people to their own advantage.

Juda 1:17 But you, beloved, must remember the predictions of the apostles of our Lord Jesus Christ;

Juda 1:18 for they said to you, “In the last time there will be scoffers, indulging their own ungodly lusts.”

Juda 1:19 It is these worldly people, devoid of the Spirit, who are causing divisions.

Juda 1:20 But you, beloved, build yourselves up on your most holy faith; pray in the Holy Spirit;

Juda 1:21 keep yourselves in the love of God; look forward to the mercy of our Lord Jesus Christ that leads to eternal life.

Juda 1:22 And have mercy on some who are wavering;

Juda 1:23 save others by snatching them out of the fire; and have mercy on still others with fear, hating even the tunic defiled by their bodies.

Juda 1:24 Now to him who is able to keep you from falling, and to make you stand without blemish in the presence of his glory with rejoicing,

Juda 1:25 to the only God our Savior, through Jesus Christ our Lord, be glory, majesty, power, and authority, before all time and now and forever. Amen.

Revelation

1:1 The revelation of Jesus Christ, which God gave him to show his servants what must soon take place; he made it known by sending his angel to his servant John,

Revelation 1:2 who testified to the word of God and to the testimony of Jesus Christ, even to all that he saw.

Revelation 1:3 Blessed is the one who reads aloud the words of the prophecy, and blessed are those who hear and who keep what is written in it; for the time is near.

Revelation 1:4 John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne,

Revelation 1:5 and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood,

Revelation 1:6 and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Revelation 1:7 Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

Revelation 1:8 “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Revelation 1:9 I, John, your brother who share with you in Jesus the persecution and the kingdom and the patient endurance, was on the island called Patmos because of the word of God and the testimony of Jesus.

Revelation 1:10 I was in the spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet

Revelation 1:11 saying, “Write in a book what you see and send it to the seven churches, to Ephesus, to Smyrna, to Pergamum, to Thyatira, to Sardis, to Philadelphia, and to Laodicea.”

Revelation 1:12 Then I turned to see whose voice it was that spoke to me, and on turning I saw seven golden lampstands,

Revelation 1:13 and in the midst of the lampstands I saw one like the Son of Man, clothed with a long robe and with a golden sash across his chest.

Revelation 1:14 His head and his hair were white as white wool, white as snow; his eyes were like a flame of fire,

Revelation 1:15 his feet were like burnished bronze, refined as in a furnace, and his voice was like the sound of many waters.

Revelation 1:16 In his right hand he held seven stars, and from his mouth came a sharp, two-edged sword, and his face was like the sun shining with full force.

Revelation 1:17 When I saw him, I fell at his feet as though dead. But he placed his right hand on me, saying, “Do not be afraid; I am the first and the last,

Revelation 1:18 and the living one. I was dead, and see, I am alive forever and ever; and I have the keys of Death and of Hades.

Revelation 1:19 Now write what you have seen, what is, and what is to take place after this.

Revelation 1:20 As for the mystery of the seven stars that you saw in my right hand, and the seven golden lampstands: the seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.

Revelation 2:1 “To the angel of the church in Ephesus write: These are the words of him who holds the seven stars in his right hand, who walks among the seven golden lampstands:

Revelation 2:2 “I know your works, your toil and your patient endurance. I know that you cannot tolerate evildoers; you have tested those who claim to be apostles but are not, and have found them to be false.

Revelation 2:3 I also know that you are enduring patiently and bearing up for the sake of my name, and that you have not grown weary.

Revelation 2:4 But I have this against you, that you have abandoned the love you had at first.

Revelation 2:5 Remember then from what you have fallen; repent, and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent.

Revelation 2:6 Yet this is to your credit: you hate the works of the Nicolaitans, which I also hate.

Revelation 2:7 Let anyone who has an ear listen to what the Spirit is saying to the churches. To everyone who conquers, I will give permission to eat from the tree of life that is in the paradise of God.

Revelation 2:8 “And to the angel of the church in Smyrna write: These are the words of the first and the last, who was dead and came to life:

Revelation 2:9 “I know your affliction and your poverty, even though you are rich. I know the slander on the part of those who say that they are Jews and are not, but are a synagogue of Satan.

Revelation 2:10 Do not fear what you are about to suffer. Beware, the devil is about to throw some of you into prison so that you may be tested, and for ten days you will have affliction. Be faithful until death, and I will give you the crown of life.

Revelation 2:11 Let anyone who has an ear listen to what the Spirit is saying to the churches. Whoever conquers will not be harmed by the second death.

Revelation 2:12 “And to the angel of the church in Pergamum write: These are the words of him who has the sharp two-edged sword:

Revelation 2:13 “I know where you are living, where Satan’s throne is. Yet you are holding fast to my name, and you did not deny your faith in me even in the days of Antipas my witness, my faithful one, who was killed among you, where Satan lives.

Revelation 2:14 But I have a few things against you: you have some there who hold to the teaching of Balaam, who taught Balak to put a stumbling block before the people of Israel, so that they would eat food sacrificed to idols and practice fornication.

Revelation 2:15 So you also have some who hold to the teaching of the Nicolaitans.

Revelation 2:16 Repent then. If not, I will come to you soon and make war against them with the sword of my mouth.

Revelation 2:17 Let anyone who has an ear listen to what the Spirit is saying to the churches. To everyone who conquers I will give some of the hidden manna, and I will give a white stone, and on the white stone is written a new name that no one knows except the one who receives it.

Revelation 2:18 “And to the angel of the church in Thyatira write: These are the words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze:

Revelation 2:19 “I know your works— your love, faith, service, and patient endurance. I know that your last works are greater than the first.

Revelation 2:20 But I have this against you: you tolerate that woman Jezebel, who calls herself a prophet and is teaching and beguiling my servants to practice fornication and to eat food sacrificed to idols.

Revelation 2:21 I gave her time to repent, but she refuses to repent of her fornication.

Revelation 2:22 Beware, I am throwing her on a bed, and those who commit adultery with her I am throwing into great distress, unless they repent of her doings;

Revelation 2:23 and I will strike her children dead. And all the churches will know that I am the one who searches minds and hearts, and I will give to each of you as your works deserve.

Revelation 2:24 But to the rest of you in Thyatira, who do not hold this teaching, who have not learned what some call ‘the deep things of Satan,’ to you I say, I do not lay on you any other burden;

Revelation 2:25 only hold fast to what you have until I come.

Revelation 2:26 To everyone who conquers and continues to do my works to the end, I will give authority over the nations;

Revelation 2:27 to rule them with an iron rod, as when clay pots are shattered—

Revelation 2:28 even as I also received authority from my Father. To the one who conquers I will also give the morning star.

Revelation 2:29 Let anyone who has an ear listen to what the Spirit is saying to the churches.

Revelation 3:1 “And to the angel of the church in Sardis write: These are the words of him who has the seven spirits of God and the seven stars: “I know your works; you have a name of being alive, but you are dead.

Revelation 3:2 Wake up, and strengthen what remains and is on the point of death, for I have not found your works perfect in the sight of my God.

Revelation 3:3 Remember then what you received and heard; obey it, and repent. If you do not wake up, I will come like a thief, and you will not know at what hour I will come to you.

Revelation 3:4 Yet you have still a few persons in Sardis who have not soiled their clothes; they will walk with me, dressed in white, for they are worthy.

Revelation 3:5 If you conquer, you will be clothed like them in white robes, and I will not blot your name out of the book of life; I will confess your name before my Father and before his angels.

Revelation 3:6 Let anyone who has an ear listen to what the Spirit is saying to the churches.

Revelation 3:7 “And to the angel of the church in Philadelphia write: These are the words of the holy one, the true one, who has the key of David, who opens and no one will shut, who shuts and no one opens:

Revelation 3:8 “I know your works. Look, I have set before you an open door, which no one is able to shut. I know that you have but little power, and yet you have kept my word and have not denied my name.

Revelation 3:9 I will make those of the synagogue of Satan who say that they are Jews and are not, but are lying— I will make them come and bow down before your feet, and they will learn that I have loved you.

Revelation 3:10 Because you have kept my word of patient endurance, I will keep you from the hour of trial that is coming on the whole world to test the inhabitants of the earth.

Revelation 3:11 I am coming soon; hold fast to what you have, so that no one may seize your crown.

Revelation 3:12 If you conquer, I will make you a pillar in the temple of my God; you will never go out of it. I will write on you the name of my God, and the name of the city of my God, the new Jerusalem that comes down from my God out of heaven, and my own new name.

Revelation 3:13 Let anyone who has an ear listen to what the Spirit is saying to the churches.

Revelation 3:14 “And to the angel of the church in Laodicea write: The words of the Amen, the faithful and true witness, the origin of God’s creation:

Revelation 3:15 “I know your works; you are neither cold nor hot. I wish that you were either cold or hot.

Revelation 3:16 So, because you are lukewarm, and neither cold nor hot, I am about to spit you out of my mouth.

Revelation 3:17 For you say, 'I am rich, I have prospered, and I need nothing.' You do not realize that you are wretched, pitiable, poor, blind, and naked.

Revelation 3:18 Therefore I counsel you to buy from me gold refined by fire so that you may be rich; and white robes to clothe you and to keep the shame of your nakedness from being seen; and salve to anoint your eyes so that you may see.

Revelation 3:19 I reprove and discipline those whom I love. Be earnest, therefore, and repent.

Revelation 3:20 Listen! I am standing at the door, knocking; if you hear my voice and open the door, I will come in to you and eat with you, and you with me.

Revelation 3:21 To the one who conquers I will give a place with me on my throne, just as I myself conquered and sat down with my Father on his throne.

Revelation 3:22 Let anyone who has an ear listen to what the Spirit is saying to the churches."

Revelation 4:1 After this I looked, and there in heaven a door stood open! And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here, and I will show you what must take place after this."

Revelation 4:2 At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne!

Revelation 4:3 And the one seated there looks like jasper and carnelian, and around the throne is a rainbow that looks like an emerald.

Revelation 4:4 Around the throne are twenty-four thrones, and seated on the thrones are twenty-four elders, dressed in white robes, with golden crowns on their heads.

Revelation 4:5 Coming from the throne are flashes of lightning, and rumblings and peals of thunder, and in front of the throne burn seven flaming torches, which are the seven spirits of God;

Revelation 4:6 and in front of the throne there is something like a sea of glass, like crystal. Around the throne, and on each side of the throne, are four living creatures, full of eyes in front and behind:

Revelation 4:7 the first living creature like a lion, the second living creature like an ox, the third living creature with a face like a human face, and the fourth living creature like a flying eagle.

Revelation 4:8 And the four living creatures, each of them with six wings, are full of eyes all around and inside. Day and night without ceasing they sing, “Holy, holy, holy, the Lord God the Almighty, who was and is and is to come.”

Revelation 4:9 And whenever the living creatures give glory and honor and thanks to the one who is seated on the throne, who lives forever and ever,

Revelation 4:10 the twenty-four elders fall before the one who is seated on the throne and worship the one who lives forever and ever; they cast their crowns before the throne, singing,

Revelation 4:11 “You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created.”

Revelation 5:1 Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals;

Revelation 5:2 and I saw a mighty angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?”

Revelation 5:3 And no one in heaven or on earth or under the earth was able to open the scroll or to look into it.

Revelation 5:4 And I began to weep bitterly because no one was found worthy to open the scroll or to look into it.

Revelation 5:5 Then one of the elders said to me, “Do not weep. See, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

Revelation 5:6 Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth.

Revelation 5:7 He went and took the scroll from the right hand of the one who was seated on the throne.

Revelation 5:8 When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints.

Revelation 5:9 They sing a new song: “You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation;

Revelation 5:10 you have made them to be a kingdom and priests serving our God, and they will reign on earth.”

Revelation 5:11 Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, Revelation 5:12 singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!”

Revelation 5:13 Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”

Revelation 5:14 And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Revelation 6:1 Then I saw the Lamb open one of the seven seals, and I heard one of the four living creatures call out, as with a voice of thunder, “Come!”

Revelation 6:2 I looked, and there was a white horse! Its rider had a bow; a crown was given to him, and he came out conquering and to conquer.

Revelation 6:3 When he opened the second seal, I heard the second living creature call out, “Come!”

Revelation 6:4 And out came another horse, bright red; its rider was permitted to take peace from the earth, so that people would slaughter one another; and he was given a great sword.

Revelation 6:5 When he opened the third seal, I heard the third living creature call out, “Come!” I looked, and there was a black horse! Its rider held a pair of scales in his hand,

Revelation 6:6 and I heard what seemed to be a voice in the midst of the four living creatures saying, “A quart of wheat for a day’s pay, and three quarts of barley for a day’s pay, but do not damage the olive oil and the wine!”

Revelation 6:7 When he opened the fourth seal, I heard the voice of the fourth living creature call out, “Come!”

Revelation 6:8 I looked and there was a pale green horse! Its rider’s name was Death, and Hades followed with him; they were given authority over a fourth of the earth, to kill with sword, famine, and pestilence, and by the wild animals of the earth.

Revelation 6:9 When he opened the fifth seal, I saw under the altar the souls of those who had been slaughtered for the word of God and for the testimony they had given;

Revelation 6:10 they cried out with a loud voice, “Sovereign Lord, holy and true, how long will it be before you judge and avenge our blood on the inhabitants of the earth?”

Revelation 6:11 They were each given a white robe and told to rest a little longer, until the number would be complete both of their fellow servants and of their brothers and sisters, who were soon to be killed as they themselves had been killed.

Revelation 6:12 When he opened the sixth seal, I looked, and there came a great earthquake; the sun became black as sackcloth, the full moon became like blood,

Revelation 6:13 and the stars of the sky fell to the earth as the fig tree drops its winter fruit when shaken by a gale.

Revelation 6:14 The sky vanished like a scroll rolling itself up, and every mountain and island was removed from its place.

Revelation 6:15 Then the kings of the earth and the magnates and the generals and the rich and the powerful, and everyone, slave and free, hid in the caves and among the rocks of the mountains,

Revelation 6:16 calling to the mountains and rocks, “Fall on us and hide us from the face of the one seated on the throne and from the wrath of the Lamb;

Revelation 6:17 for the great day of their wrath has come, and who is able to stand?”

Revelation 7:1 After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth so that no wind could blow on earth or sea or against any tree.

Revelation 7:2 I saw another angel ascending from the rising of the sun, having the seal of the living God, and he called with a loud voice to the four angels who had been given power to damage earth and sea,

Revelation 7:3 saying, “Do not damage the earth or the sea or the trees, until we have marked the servants of our God with a seal on their foreheads.”

Revelation 7:4 And I heard the number of those who were sealed, one hundred forty-four thousand, sealed out of every tribe of the people of Israel:

Revelation 7:5 From the tribe of Judah twelve thousand sealed, from the tribe of Reuben twelve thousand, from the tribe of Gad twelve thousand,

Revelation 7:6 from the tribe of Asher twelve thousand, from the tribe of Naphtali twelve thousand, from the tribe of Manasseh twelve thousand,

Revelation 7:7 from the tribe of Simeon twelve thousand, from the tribe of Levi twelve thousand, from the tribe of Issachar twelve thousand,

Revelation 7:8 from the tribe of Zebulun twelve thousand, from the tribe of Joseph twelve thousand, from the tribe of Benjamin twelve thousand sealed.

Revelation 7:9 After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands.

Revelation 7:10 They cried out in a loud voice, saying, “Salvation belongs to our God who is seated on the throne, and to the Lamb!”

Revelation 7:11 And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God,

Revelation 7:12 singing, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Revelation 7:13 Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?”

Revelation 7:14 I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

Revelation 7:15 For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

Revelation 7:16 They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat;

Revelation 7:17 for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

Revelation 8:1 When the Lamb opened the seventh seal, there was silence in heaven for about half an hour.

Revelation 8:2 And I saw the seven angels who stand before God, and seven trumpets were given to them.

Revelation 8:3 Another angel with a golden censer came and stood at the altar; he was given a great quantity of incense to offer with the prayers of all the saints on the golden altar that is before the throne.

Revelation 8:4 And the smoke of the incense, with the prayers of the saints, rose before God from the hand of the angel.

Revelation 8:5 Then the angel took the censer and filled it with fire from the altar and threw it on the earth; and there were peals of thunder, rumblings, flashes of lightning, and an earthquake.

Revelation 8:6 Now the seven angels who had the seven trumpets made ready to blow them.

Revelation 8:7 The first angel blew his trumpet, and there came hail and fire, mixed with blood, and they were hurled to the earth; and a third of the earth was burned up, and a third of the trees were burned up, and all green grass was burned up.

Revelation 8:8 The second angel blew his trumpet, and something like a great mountain, burning with fire, was thrown into the sea.

Revelation 8:9 A third of the sea became blood, a third of the living creatures in the sea died, and a third of the ships were destroyed.

Revelation 8:10 The third angel blew his trumpet, and a great star fell from heaven, blazing like a torch, and it fell on a third of the rivers and on the springs of water.

Revelation 8:11 The name of the star is Wormwood. A third of the waters became wormwood, and many died from the water, because it was made bitter.

Revelation 8:12 The fourth angel blew his trumpet, and a third of the sun was struck, and a third of the moon, and a third of the stars, so that a third of their light was darkened; a third of the day was kept from shining, and likewise the night.

Revelation 8:13 Then I looked, and I heard an eagle crying with a loud voice as it flew in midheaven, “Woe, woe, woe to the inhabitants of the earth, at the blasts of the other trumpets that the three angels are about to blow!”

Revelation 9:1 And the fifth angel blew his trumpet, and I saw a star that had fallen from heaven to earth, and he was given the key to the shaft of the bottomless pit;

Revelation 9:2 he opened the shaft of the bottomless pit, and from the shaft rose smoke like the smoke of a great furnace, and the sun and the air were darkened with the smoke from the shaft.

Revelation 9:3 Then from the smoke came locusts on the earth, and they were given authority like the authority of scorpions of the earth.

Revelation 9:4 They were told not to damage the grass of the earth or any green growth or any tree, but only those people who do not have the seal of God on their foreheads.

Revelation 9:5 They were allowed to torture them for five months, but not to kill them, and their torture was like the torture of a scorpion when it stings someone.

Revelation 9:6 And in those days people will seek death but will not find it; they will long to die, but death will flee from them.

Revelation 9:7 In appearance the locusts were like horses equipped for battle. On their heads were what looked like crowns of gold; their faces were like human faces,

Revelation 9:8 their hair like women’s hair, and their teeth like lions’ teeth;

Revelation 9:9 they had scales like iron breastplates, and the noise of their wings was like the noise of many chariots with horses rushing into battle.

Revelation 9:10 They have tails like scorpions, with stingers, and in their tails is their power to harm people for five months.

Revelation 9:11 They have as king over them the angel of the bottomless pit; his name in Hebrew is Abaddon, and in Greek he is called Apollyon.

Revelation 9:12 The first woe has passed. There are still two woes to come.

Revelation 9:13 Then the sixth angel blew his trumpet, and I heard a voice from the four horns of the golden altar before God,

Revelation 9:14 saying to the sixth angel who had the trumpet, “Release the four angels who are bound at the great river Euphrates.”

Revelation 9:15 So the four angels were released, who had been held ready for the hour, the day, the month, and the year, to kill a third of humankind.

Revelation 9:16 The number of the troops of cavalry was two hundred million; I heard their number.

Revelation 9:17 And this was how I saw the horses in my vision: the riders wore breastplates the color of fire and of sapphire and of sulfur; the heads of the horses were like lions’ heads, and fire and smoke and sulfur came out of their mouths.

Revelation 9:18 By these three plagues a third of humankind was killed, by the fire and smoke and sulfur coming out of their mouths.

Revelation 9:19 For the power of the horses is in their mouths and in their tails; their tails are like serpents, having heads; and with them they inflict harm.

Revelation 9:20 The rest of humankind, who were not killed by these plagues, did not repent of the works of their hands or give up worshiping demons and idols of gold and silver and bronze and stone and wood, which cannot see or hear or walk.

Revelation 9:21 And they did not repent of their murders or their sorceries or their fornication or their thefts.

Revelation 10:1 And I saw another mighty angel coming down from heaven, wrapped in a cloud, with a rainbow over his head; his face was like the sun, and his legs like pillars of fire.

Revelation 10:2 He held a little scroll open in his hand. Setting his right foot on the sea and his left foot on the land,

Revelation 10:3 he gave a great shout, like a lion roaring. And when he shouted, the seven thunders sounded.

Revelation 10:4 And when the seven thunders had sounded, I was about to write, but I heard a voice from heaven saying, “Seal up what the seven thunders have said, and do not write it down.”

Revelation 10:5 Then the angel whom I saw standing on the sea and the land raised his right hand to heaven

Revelation 10:6 and swore by him who lives forever and ever, who created heaven and what is in it, the earth and what is in it, and the sea and what is in it: “There will be no more delay,

Revelation 10:7 but in the days when the seventh angel is to blow his trumpet, the mystery of God will be fulfilled, as he announced to his servants the prophets.”

Revelation 10:8 Then the voice that I had heard from heaven spoke to me again, saying, “Go, take the scroll that is open in the hand of the angel who is standing on the sea and on the land.”

Revelation 10:9 So I went to the angel and told him to give me the little scroll; and he said to me, “Take it, and eat; it will be bitter to your stomach, but sweet as honey in your mouth.”

Revelation 10:10 So I took the little scroll from the hand of the angel and ate it; it was sweet as honey in my mouth, but when I had eaten it, my stomach was made bitter.

Revelation 10:11 Then they said to me, “You must prophesy again about many peoples and nations and languages and kings.”

Revelation 11:1 Then I was given a measuring rod like a staff, and I was told, “Come and measure the temple of God and the altar and those who worship there,

Revelation 11:2 but do not measure the court outside the temple; leave that out, for it is given over to the nations, and they will trample over the holy city for forty-two months.

Revelation 11:3 And I will grant my two witnesses authority to prophesy for one thousand two hundred sixty days, wearing sackcloth.”

Revelation 11:4 These are the two olive trees and the two lampstands that stand before the Lord of the earth.

Revelation 11:5 And if anyone wants to harm them, fire pours from their mouth and consumes their foes; anyone who wants to harm them must be killed in this manner.

Revelation 11:6 They have authority to shut the sky, so that no rain may fall during the days of their prophesying, and they have authority over the waters to turn them into blood, and to strike the earth with every kind of plague, as often as they desire.

Revelation 11:7 When they have finished their testimony, the beast that comes up from the bottomless pit will make war on them and conquer them and kill them,

Revelation 11:8 and their dead bodies will lie in the street of the great city that is prophetically called Sodom and Egypt, where also their Lord was crucified.

Revelation 11:9 For three and a half days members of the peoples and tribes and languages and nations will gaze at their dead bodies and refuse to let them be placed in a tomb;

Revelation 11:10 and the inhabitants of the earth will gloat over them and celebrate and exchange presents, because these two prophets had been a torment to the inhabitants of the earth.

Revelation 11:11 But after the three and a half days, the breath of life from God entered them, and they stood on their feet, and those who saw them were terrified.

Revelation 11:12 Then they heard a loud voice from heaven saying to them, “Come up here!” And they went up to heaven in a cloud while their enemies watched them.

Revelation 11:13 At that moment there was a great earthquake, and a tenth of the city fell; seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven.

Revelation 11:14 The second woe has passed. The third woe is coming very soon.

Revelation 11:15 Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, “The kingdom of the world has become the kingdom of our Lord and of his Messiah, and he will reign forever and ever.”

Revelation 11:16 Then the twenty-four elders who sit on their thrones before God fell on their faces and worshiped God,

Revelation 11:17 singing, “We give you thanks, Lord God Almighty, who are and who were, for you have taken your great power and begun to reign.

Revelation 11:18 The nations raged, but your wrath has come, and the time for judging the dead, for rewarding your servants, the prophets and saints and all who fear your name, both small and great, and for destroying those who destroy the earth.”

Revelation 11:19 Then God’s temple in heaven was opened, and the ark of his covenant was seen within his temple; and there were flashes of lightning, rumblings, peals of thunder, an earthquake, and heavy hail.

Revelation 12:1 A great portent appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars.

Revelation 12:2 She was pregnant and was crying out in birth pangs, in the agony of giving birth.

Revelation 12:3 Then another portent appeared in heaven: a great red dragon, with seven heads and ten horns, and seven diadems on his heads.

Revelation 12:4 His tail swept down a third of the stars of heaven and threw them to the earth. Then the dragon stood before the woman who was about to bear a child, so that he might devour her child as soon as it was born.

Revelation 12:5 And she gave birth to a son, a male child, who is to rule all the nations with a rod of iron. But her child was snatched away and taken to God and to his throne;

Revelation 12:6 and the woman fled into the wilderness, where she has a place prepared by God, so that there she can be nourished for one thousand two hundred sixty days.

Revelation 12:7 And war broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back,

Revelation 12:8 but they were defeated, and there was no longer any place for them in heaven.

Revelation 12:9 The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world— he was thrown down to the earth, and his angels were thrown down with him.

Revelation 12:10 Then I heard a loud voice in heaven, proclaiming, “Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God.

Revelation 12:11 But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death.

Revelation 12:12 Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!”

Revelation 12:13 So when the dragon saw that he had been thrown down to the earth, he pursued the woman who had given birth to the male child.

Revelation 12:14 But the woman was given the two wings of the great eagle, so that she could fly from the serpent into the wilderness, to her place where she is nourished for a time, and times, and half a time.

Revelation 12:15 Then from his mouth the serpent poured water like a river after the woman, to sweep her away with the flood.

Revelation 12:16 But the earth came to the help of the woman; it opened its mouth and swallowed the river that the dragon had poured from his mouth.

Revelation 12:17 Then the dragon was angry with the woman, and went off to make war on the rest of her children, those who keep the commandments of God and hold the testimony of Jesus.

Revelation 12:18 Then the dragon took his stand on the sand of the seashore.

Revelation 13:1 And I saw a beast rising out of the sea, having ten horns and seven heads; and on its horns were ten diadems, and on its heads were blasphemous names.

Revelation 13:2 And the beast that I saw was like a leopard, its feet were like a bear's, and its mouth was like a lion's mouth. And the dragon gave it his power and his throne and great authority.

Revelation 13:3 One of its heads seemed to have received a death-blow, but its mortal wound had been healed. In amazement the whole earth followed the beast.

Revelation 13:4 They worshiped the dragon, for he had given his authority to the beast, and they worshiped the beast, saying, "Who is like the beast, and who can fight against it?"

Revelation 13:5 The beast was given a mouth uttering haughty and blasphemous words, and it was allowed to exercise authority for forty-two months.

Revelation 13:6 It opened its mouth to utter blasphemies against God, blaspheming his name and his dwelling, that is, those who dwell in heaven.

Revelation 13:7 Also it was allowed to make war on the saints and to conquer them. It was given authority over every tribe and people and language and nation,

Revelation 13:8 and all the inhabitants of the earth will worship it, everyone whose name has not been written from the foundation of the world in the book of life of the Lamb that was slaughtered.

Revelation 13:9 Let anyone who has an ear listen:

Revelation 13:10 If you are to be taken captive, into captivity you go; if you kill with the sword, with the sword you must be killed. Here is a call for the endurance and faith of the saints.

Revelation 13:11 Then I saw another beast that rose out of the earth; it had two horns like a lamb and it spoke like a dragon.

Revelation 13:12 It exercises all the authority of the first beast on its behalf, and it makes the earth and its inhabitants worship the first beast, whose mortal wound had been healed.

Revelation 13:13 It performs great signs, even making fire come down from heaven to earth in the sight of all;

Revelation 13:14 and by the signs that it is allowed to perform on behalf of the beast, it deceives the inhabitants of earth, telling them to make an image for the beast that had been wounded by the sword and yet lived;

Revelation 13:15 and it was allowed to give breath to the image of the beast so that the image of the beast could even speak and cause those who would not worship the image of the beast to be killed.

Revelation 13:16 Also it causes all, both small and great, both rich and poor, both free and slave, to be marked on the right hand or the forehead,

Revelation 13:17 so that no one can buy or sell who does not have the mark, that is, the name of the beast or the number of its name.

Revelation 13:18 This calls for wisdom: let anyone with understanding calculate the number of the beast, for it is the number of a person. Its number is six hundred sixty-six.

Revelation 14:1 Then I looked, and there was the Lamb, standing on Mount Zion! And with him were one hundred forty-four thousand who had his name and his Father’s name written on their foreheads.

Revelation 14:2 And I heard a voice from heaven like the sound of many waters and like the sound of loud thunder; the voice I heard was like the sound of harpists playing on their harps,

Revelation 14:3 and they sing a new song before the throne and before the four living creatures and before the elders. No one could learn that song except the one hundred forty-four thousand who have been redeemed from the earth.

Revelation 14:4 It is these who have not defiled themselves with women, for they are virgins; these follow the Lamb wherever he goes. They have been redeemed from humankind as first fruits for God and the Lamb,

Revelation 14:5 and in their mouth no lie was found; they are blameless.

Revelation 14:6 Then I saw another angel flying in midheaven, with an eternal gospel to proclaim to those who live on the earth— to every nation and tribe and language and people.

Revelation 14:7 He said in a loud voice, “Fear God and give him glory, for the hour of his judgment has come; and worship him who made heaven and earth, the sea and the springs of water.”

Revelation 14:8 Then another angel, a second, followed, saying, “Fallen, fallen is Babylon the great! She has made all nations drink of the wine of the wrath of her fornication.”

Revelation 14:9 Then another angel, a third, followed them, crying with a loud voice, “Those who worship the beast and its image, and receive a mark on their foreheads or on their hands,

Revelation 14:10 they will also drink the wine of God’s wrath, poured unmixed into the cup of his anger, and they will be tormented with fire and sulfur in the presence of the holy angels and in the presence of the Lamb.

Revelation 14:11 And the smoke of their torment goes up forever and ever. There is no rest day or night for those who worship the beast and its image and for anyone who receives the mark of its name.”

Revelation 14:12 Here is a call for the endurance of the saints, those who keep the commandments of God and hold fast to the faith of Jesus.

Revelation 14:13 And I heard a voice from heaven saying, “Write this: Blessed are the dead who from now on die in the Lord.” “Yes,” says the Spirit, “they will rest from their labors, for their deeds follow them.”

Revelation 14:14 Then I looked, and there was a white cloud, and seated on the cloud was one like the Son of Man, with a golden crown on his head, and a sharp sickle in his hand!

Revelation 14:15 Another angel came out of the temple, calling with a loud voice to the one who sat on the cloud, “Use your sickle and reap, for the hour to reap has come, because the harvest of the earth is fully ripe.”

Revelation 14:16 So the one who sat on the cloud swung his sickle over the earth, and the earth was reaped.

Revelation 14:17 Then another angel came out of the temple in heaven, and he too had a sharp sickle.

Revelation 14:18 Then another angel came out from the altar, the angel who has authority over fire, and he called with a loud voice to him who had the sharp sickle, “Use your sharp sickle and gather the clusters of the vine of the earth, for its grapes are ripe.”

Revelation 14:19 So the angel swung his sickle over the earth and gathered the vintage of the earth, and he threw it into the great wine press of the wrath of God.

Revelation 14:20 And the wine press was trodden outside the city, and blood flowed from the wine press, as high as a horse’s bridle, for a distance of about two hundred miles.

Revelation 15:1 Then I saw another portent in heaven, great and amazing: seven angels with seven plagues, which are the last, for with them the wrath of God is ended.

Revelation 15:2 And I saw what appeared to be a sea of glass mixed with fire, and those who had conquered the beast and its image and the number of its name, standing beside the sea of glass with harps of God in their hands.

Revelation 15:3 And they sing the song of Moses, the servant of God, and the song of the Lamb: “Great and amazing are your deeds, Lord God the Almighty! Just and true are your ways, King of the nations!

Revelation 15:4 Lord, who will not fear and glorify your name? For you alone are holy. All nations will come and worship before you, for your judgments have been revealed.”

Revelation 15:5 After this I looked, and the temple of the tent of witness in heaven was opened, Revelation 15:6 and out of the temple came the seven angels with the seven plagues, robed in pure bright linen, with golden sashes across their chests.

Revelation 15:7 Then one of the four living creatures gave the seven angels seven golden bowls full of the wrath of God, who lives forever and ever;

Revelation 15:8 and the temple was filled with smoke from the glory of God and from his power, and no one could enter the temple until the seven plagues of the seven angels were ended.

Revelation 16:1 Then I heard a loud voice from the temple telling the seven angels, “Go and pour out on the earth the seven bowls of the wrath of God.”

Revelation 16:2 So the first angel went and poured his bowl on the earth, and a foul and painful sore came on those who had the mark of the beast and who worshiped its image.

Revelation 16:3 The second angel poured his bowl into the sea, and it became like the blood of a corpse, and every living thing in the sea died.

Revelation 16:4 The third angel poured his bowl into the rivers and the springs of water, and they became blood.

Revelation 16:5 And I heard the angel of the waters say, “You are just, O Holy One, who are and were, for you have judged these things;

Revelation 16:6 because they shed the blood of saints and prophets, you have given them blood to drink. It is what they deserve!”

Revelation 16:7 And I heard the altar respond, “Yes, O Lord God, the Almighty, your judgments are true and just!”

Revelation 16:8 The fourth angel poured his bowl on the sun, and it was allowed to scorch them with fire;

Revelation 16:9 they were scorched by the fierce heat, but they cursed the name of God, who had authority over these plagues, and they did not repent and give him glory.

Revelation 16:10 The fifth angel poured his bowl on the throne of the beast, and its kingdom was plunged into darkness; people gnawed their tongues in agony,

Revelation 16:11 and cursed the God of heaven because of their pains and sores, and they did not repent of their deeds.

Revelation 16:12 The sixth angel poured his bowl on the great river Euphrates, and its water was dried up in order to prepare the way for the kings from the east.

Revelation 16:13 And I saw three foul spirits like frogs coming from the mouth of the dragon, from the mouth of the beast, and from the mouth of the false prophet.

Revelation 16:14 These are demonic spirits, performing signs, who go abroad to the kings of the whole world, to assemble them for battle on the great day of God the Almighty.

Revelation 16:15 (“See, I am coming like a thief! Blessed is the one who stays awake and is clothed, not going about naked and exposed to shame.”)

Revelation 16:16 And they assembled them at the place that in Hebrew is called Harmagedon.

Revelation 16:17 The seventh angel poured his bowl into the air, and a loud voice came out of the temple, from the throne, saying, “It is done!”

Revelation 16:18 And there came flashes of lightning, rumblings, peals of thunder, and a violent earthquake, such as had not occurred since people were upon the earth, so violent was that earthquake.

Revelation 16:19 The great city was split into three parts, and the cities of the nations fell. God remembered great Babylon and gave her the wine-cup of the fury of his wrath.

Revelation 16:20 And every island fled away, and no mountains were to be found;

Revelation 16:21 and huge hailstones, each weighing about a hundred pounds, dropped from heaven on people, until they cursed God for the plague of the hail, so fearful was that plague.

Revelation 17:1 Then one of the seven angels who had the seven bowls came and said to me, “Come, I will show you the judgment of the great whore who is seated on many waters,

Revelation 17:2 with whom the kings of the earth have committed fornication, and with the wine of whose fornication the inhabitants of the earth have become drunk.”

Revelation 17:3 So he carried me away in the spirit into a wilderness, and I saw a woman sitting on a scarlet beast that was full of blasphemous names, and it had seven heads and ten horns.

Revelation 17:4 The woman was clothed in purple and scarlet, and adorned with gold and jewels and pearls, holding in her hand a golden cup full of abominations and the impurities of her fornication;

Revelation 17:5 and on her forehead was written a name, a mystery: “Babylon the great, mother of whores and of earth’s abominations.”

Revelation 17:6 And I saw that the woman was drunk with the blood of the saints and the blood of the witnesses to Jesus. When I saw her, I was greatly amazed.

Revelation 17:7 But the angel said to me, “Why are you so amazed? I will tell you the mystery of the woman, and of the beast with seven heads and ten horns that carries her.

Revelation 17:8 The beast that you saw was, and is not, and is about to ascend from the bottomless pit and go to destruction. And the inhabitants of the earth, whose names have not been written in the book of life from the foundation of the world, will be amazed when they see the beast, because it was and is not and is to come.

Revelation 17:9 “This calls for a mind that has wisdom: the seven heads are seven mountains on which the woman is seated; also, they are seven kings,

Revelation 17:10 of whom five have fallen, one is living, and the other has not yet come; and when he comes, he must remain only a little while.

Revelation 17:11 As for the beast that was and is not, it is an eighth but it belongs to the seven, and it goes to destruction.

Revelation 17:12 And the ten horns that you saw are ten kings who have not yet received a kingdom, but they are to receive authority as kings for one hour, together with the beast.

Revelation 17:13 These are united in yielding their power and authority to the beast;

Revelation 17:14 they will make war on the Lamb, and the Lamb will conquer them, for he is Lord of lords and King of kings, and those with him are called and chosen and faithful.”

Revelation 17:15 And he said to me, “The waters that you saw, where the whore is seated, are peoples and multitudes and nations and languages.

Revelation 17:16 And the ten horns that you saw, they and the beast will hate the whore; they will make her desolate and naked; they will devour her flesh and burn her up with fire.

Revelation 17:17 For God has put it into their hearts to carry out his purpose by agreeing to give their kingdom to the beast, until the words of God will be fulfilled.

Revelation 17:18 The woman you saw is the great city that rules over the kings of the earth.”

Revelation 18:1 After this I saw another angel coming down from heaven, having great authority; and the earth was made bright with his splendor.

Revelation 18:2 He called out with a mighty voice, “Fallen, fallen is Babylon the great! It has become a dwelling place of demons, a haunt of every foul spirit, a haunt of every foul bird, a haunt of every foul and hateful beast.

Revelation 18:3 For all the nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth have grown rich from the power of her luxury.”

Revelation 18:4 Then I heard another voice from heaven saying, “Come out of her, my people, so that you do not take part in her sins, and so that you do not share in her plagues;

Revelation 18:5 for her sins are heaped high as heaven, and God has remembered her iniquities.

Revelation 18:6 Render to her as she herself has rendered, and repay her double for her deeds; mix a double draught for her in the cup she mixed.

Revelation 18:7 As she glorified herself and lived luxuriously, so give her a like measure of torment and grief. Since in her heart she says, ‘I rule as a queen; I am no widow, and I will never see grief,’

Revelation 18:8 therefore her plagues will come in a single day— pestilence and mourning and famine— and she will be burned with fire; for mighty is the Lord God who judges her.”

Revelation 18:9 And the kings of the earth, who committed fornication and lived in luxury with her, will weep and wail over her when they see the smoke of her burning;

Revelation 18:10 they will stand far off, in fear of her torment, and say, “Alas, alas, the great city, Babylon, the mighty city! For in one hour your judgment has come.”

Revelation 18:11 And the merchants of the earth weep and mourn for her, since no one buys their cargo anymore,

Revelation 18:12 cargo of gold, silver, jewels and pearls, fine linen, purple, silk and scarlet, all kinds of scented wood, all articles of ivory, all articles of costly wood, bronze, iron, and marble,

Revelation 18:13 cinnamon, spice, incense, myrrh, frankincense, wine, olive oil, choice flour and wheat, cattle and sheep, horses and chariots, slaves— and human lives.

Revelation 18:14 “The fruit for which your soul longed has gone from you, and all your dainties and your splendor are lost to you, never to be found again!”

Revelation 18:15 The merchants of these wares, who gained wealth from her, will stand far off, in fear of her torment, weeping and mourning aloud,

Revelation 18:16 “Alas, alas, the great city, clothed in fine linen, in purple and scarlet, adorned with gold, with jewels, and with pearls!

Revelation 18:17 For in one hour all this wealth has been laid waste!” And all shipmasters and seafarers, sailors and all whose trade is on the sea, stood far off

Revelation 18:18 and cried out as they saw the smoke of her burning, “What city was like the great city?”

Revelation 18:19 And they threw dust on their heads, as they wept and mourned, crying out, “Alas, alas, the great city, where all who had ships at sea grew rich by her wealth! For in one hour she has been laid waste.”

Revelation 18:20 Rejoice over her, O heaven, you saints and apostles and prophets! For God has given judgment for you against her.

Revelation 18:21 Then a mighty angel took up a stone like a great millstone and threw it into the sea, saying, “With such violence Babylon the great city will be thrown down, and will be found no more;

Revelation 18:22 and the sound of harpists and minstrels and of flutists and trumpeters will be heard in you no more; and an artisan of any trade will be found in you no more; and the sound of the millstone will be heard in you no more;

Revelation 18:23 and the light of a lamp will shine in you no more; and the voice of bridegroom and bride will be heard in you no more; for your merchants were the magnates of the earth, and all nations were deceived by your sorcery.

Revelation 18:24 And in you was found the blood of prophets and of saints, and of all who have been slaughtered on earth.”

Revelation 19:1 After this I heard what seemed to be the loud voice of a great multitude in heaven, saying, “Hallelujah! Salvation and glory and power to our God,

Revelation 19:2 for his judgments are true and just; he has judged the great whore who corrupted the earth with her fornication, and he has avenged on her the blood of his servants.”

Revelation 19:3 Once more they said, “Hallelujah! The smoke goes up from her forever and ever.”

Revelation 19:4 And the twenty-four elders and the four living creatures fell down and worshiped God who is seated on the throne, saying, “Amen. Hallelujah!”

Revelation 19:5 And from the throne came a voice saying, “Praise our God, all you his servants, and all who fear him, small and great.”

Revelation 19:6 Then I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunderpeals, crying out, “Hallelujah! For the Lord our God the Almighty reigns.

Revelation 19:7 Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his bride has made herself ready;

Revelation 19:8 to her it has been granted to be clothed with fine linen, bright and pure”— for the fine linen is the righteous deeds of the saints.

Revelation 19:9 And the angel said to me, “Write this: Blessed are those who are invited to the marriage supper of the Lamb.” And he said to me, “These are true words of God.”

Revelation 19:10 Then I fell down at his feet to worship him, but he said to me, “You must not do that! I am a fellow servant with you and your comrades who hold the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy.”

Revelation 19:11 Then I saw heaven opened, and there was a white horse! Its rider is called Faithful and True, and in righteousness he judges and makes war.

Revelation 19:12 His eyes are like a flame of fire, and on his head are many diadems; and he has a name inscribed that no one knows but himself.

Revelation 19:13 He is clothed in a robe dipped in blood, and his name is called The Word of God.

Revelation 19:14 And the armies of heaven, wearing fine linen, white and pure, were following him on white horses.

Revelation 19:15 From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron; he will tread the wine press of the fury of the wrath of God the Almighty.

Revelation 19:16 On his robe and on his thigh he has a name inscribed, “King of kings and Lord of lords.”

Revelation 19:17 Then I saw an angel standing in the sun, and with a loud voice he called to all the birds that fly in midheaven, “Come, gather for the great supper of God,

Revelation 19:18 to eat the flesh of kings, the flesh of captains, the flesh of the mighty, the flesh of horses and their riders— flesh of all, both free and slave, both small and great.”

Revelation 19:19 Then I saw the beast and the kings of the earth with their armies gathered to make war against the rider on the horse and against his army.

Revelation 19:20 And the beast was captured, and with it the false prophet who had performed in its presence the signs by which he deceived those who had received the mark of the beast and those who worshiped its image. These two were thrown alive into the lake of fire that burns with sulfur.

Revelation 19:21 And the rest were killed by the sword of the rider on the horse, the sword that came from his mouth; and all the birds were gorged with their flesh.

Revelation 20:1 Then I saw an angel coming down from heaven, holding in his hand the key to the bottomless pit and a great chain.

Revelation 20:2 He seized the dragon, that ancient serpent, who is the Devil and Satan, and bound him for a thousand years, Revelation 20:3 and threw him into the pit, and locked and sealed it over him, so that he would deceive the nations no more, until the thousand years were ended. After that he must be let out for a little while.

Revelation 20:4 Then I saw thrones, and those seated on them were given authority to judge. I also saw the souls of those who had been beheaded for their testimony to Jesus and for the word of God. They had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Christ a thousand years.

Revelation 20:5 (The rest of the dead did not come to life until the thousand years were ended.) This is the first resurrection.

Revelation 20:6 Blessed and holy are those who share in the first resurrection. Over these the second death has no power, but they will be priests of God and of Christ, and they will reign with him a thousand years.

Revelation 20:7 When the thousand years are ended, Satan will be released from his prison

Revelation 20:8 and will come out to deceive the nations at the four corners of the earth, Gog and Magog, in order to gather them for battle; they are as numerous as the sands of the sea.

Revelation 20:9 They marched up over the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from heaven and consumed them.

Revelation 20:10 And the devil who had deceived them was thrown into the lake of fire and sulfur, where the beast and the false prophet were, and they will be tormented day and night forever and ever.

Revelation 20:11 Then I saw a great white throne and the one who sat on it; the earth and the heaven fled from his presence, and no place was found for them.

Revelation 20:12 And I saw the dead, great and small, standing before the throne, and books were opened. Also another book was opened, the book of life. And the dead were judged according to their works, as recorded in the books.

Revelation 20:13 And the sea gave up the dead that were in it, Death and Hades gave up the dead that were in them, and all were judged according to what they had done.

Revelation 20:14 Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire;

Revelation 20:15 and anyone whose name was not found written in the book of life was thrown into the lake of fire.

Revelation 21:1 Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more.

Revelation 21:2 And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Revelation 21:3 And I heard a loud voice from the throne saying, “See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them;

Revelation 21:4 he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.”

Revelation 21:5 And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.”

Revelation 21:6 Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

Revelation 21:7 Those who conquer will inherit these things, and I will be their God and they will be my children.

Revelation 21:8 But as for the cowardly, the faithless, the polluted, the murderers, the fornicators, the sorcerers, the idolaters, and all liars, their place will be in the lake that burns with fire and sulfur, which is the second death.”

Revelation 21:9 Then one of the seven angels who had the seven bowls full of the seven last plagues came and said to me, “Come, I will show you the bride, the wife of the Lamb.”

Revelation 21:10 And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

Revelation 21:11 It has the glory of God and a radiance like a very rare jewel, like jasper, clear as crystal.

Revelation 21:12 It has a great, high wall with twelve gates, and at the gates twelve angels, and on the gates are inscribed the names of the twelve tribes of the Israelites;

Revelation 21:13 on the east three gates, on the north three gates, on the south three gates, and on the west three gates.

Revelation 21:14 And the wall of the city has twelve foundations, and on them are the twelve names of the twelve apostles of the Lamb.

Revelation 21:15 The angel who talked to me had a measuring rod of gold to measure the city and its gates and walls.

Revelation 21:16 The city lies foursquare, its length the same as its width; and he measured the city with his rod, fifteen hundred miles; its length and width and height are equal.

Revelation 21:17 He also measured its wall, one hundred forty-four cubits by human measurement, which the angel was using.

Revelation 21:18 The wall is built of jasper, while the city is pure gold, clear as glass.

Revelation 21:19 The foundations of the wall of the city are adorned with every jewel; the first was jasper, the second sapphire, the third agate, the fourth emerald,

Revelation 21:20 the fifth onyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, the twelfth amethyst.

Revelation 21:21 And the twelve gates are twelve pearls, each of the gates is a single pearl, and the street of the city is pure gold, transparent as glass.

Revelation 21:22 I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb.

Revelation 21:23 And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb.

Revelation 21:24 The nations will walk by its light, and the kings of the earth will bring their glory into it.

Revelation 21:25 Its gates will never be shut by day— and there will be no night there.

Revelation 21:26 People will bring into it the glory and the honor of the nations.

Revelation 21:27 But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb’s book of life.

Revelation 22:1 Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb

Revelation 22:2 through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations.

Revelation 22:3 Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him;

Revelation 22:4 they will see his face, and his name will be on their foreheads.

Revelation 22:5 And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Revelation 22:6 And he said to me, “These words are trustworthy and true, for the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place.”

Revelation 22:7 “See, I am coming soon! Blessed is the one who keeps the words of the prophecy of this book.”

Revelation 22:8 I, John, am the one who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me;

Revelation 22:9 but he said to me, “You must not do that! I am a fellow servant with you and your comrades the prophets, and with those who keep the words of this book. Worship God!”

Revelation 22:10 And he said to me, “Do not seal up the words of the prophecy of this book, for the time is near.

Revelation 22:11 Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy.”

Revelation 22:12 “See, I am coming soon; my reward is with me, to repay according to everyone’s work.

Revelation 22:13 I am the Alpha and the Omega, the first and the last, the beginning and the end.”

Revelation 22:14 Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

Revelation 22:15 Outside are the dogs and sorcerers and fornicators and murderers and idolaters, and everyone who loves and practices falsehood.

Revelation 22:16 “It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

Revelation 22:17 The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift.

Revelation 22:18 I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to that person the plagues described in this book;

Revelation 22:19 if anyone takes away from the words of the book of this prophecy, God will take away that person’s share in the tree of life and in the holy city, which are described in this book.

Revelation 22:20 The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

Revelation 22:21 The grace of the Lord Jesus be with all the saints. Amen.

Bible, 1995 Gods Word To the Nations.

Genesis

1:1 In the beginning God created heaven and earth.

Genesis 1:2 The earth was formless and empty, and darkness covered the deep water. The Spirit of God was hovering over the water.

Genesis 1:3 Then God said, “Let there be light!” So there was light.

Genesis 1:4 God saw the light was good. So God separated the light from the darkness.

Genesis 1:5 God named the light [day], and the darkness he named [night]. There was evening, then morning-the first day.

Genesis 1:6 Then God said, “Let there be a horizon in the middle of the water in order to separate the water.”

Genesis 1:7 So God made the horizon and separated the water above and below the horizon. And so it was.

Genesis 1:8 God named [what was above] the horizon [sky]. There was evening, then morning-a second day.

Genesis 1:9 Then God said, “Let the water under the sky come together in one area, and let the dry land appear.” And so it was.

Genesis 1:10 God named the dry land [earth]. The water which came together he named [sea]. God saw that it was good.

Genesis 1:11 Then God said, “Let the earth produce vegetation: plants bearing seeds, each according to its own type, and fruit trees bearing fruit with seeds, each according to its own type.” And so it was.

Genesis 1:12 The earth produced vegetation: plants bearing seeds, each according to its own type, and trees bearing fruit with seeds, each according to its own type. God saw that they were good.

Genesis 1:13 There was evening, then morning-a third day.

Genesis 1:14 Then God said, “Let there be lights in the sky to separate the day from the night. They will be signs and will mark religious festivals, days, and years.

Genesis 1:15 They will be lights in the sky to shine on the earth.” And so it was.

Genesis 1:16 God made the two bright lights: the larger light to rule the day and the smaller light to rule the night. He also made the stars.

Genesis 1:17 God put them in the sky to give light to the earth, Genesis 1:18 to dominate the day and the night, and to separate the light from the darkness. God saw that it was good.

Genesis 1:19 There was evening, then morning-a fourth day.

Genesis 1:20 Then God said, “Let the water swarm with swimming creatures, and let birds fly through the sky over the earth.”

Genesis 1:21 So God created the large sea creatures, every type of creature that swims around in the water and every type of flying bird. God saw that they were good.

Genesis 1:22 God blessed them and said, “Be fertile, increase in number, fill the sea, and let there be many birds on the earth.”

Genesis 1:23 There was evening, then morning-a fifth day.

Genesis 1:24 Then God said, “Let the earth produce every type of living creature: every type of domestic animal, crawling animal, and wild animal.” And so it was.

Genesis 1:25 God made every type of wild animal, every type of domestic animal, and every type of creature that crawls on the ground. God saw that they were good.

Genesis 1:26 Then God said, “Let us make humans in our image, in our likeness. Let them rule the fish in the sea, the birds in the sky, the domestic animals all over the earth, and all the animals that crawl on the earth.”

Genesis 1:27 So God created humans in his image. In the image of God he created them. He created them male and female.

Genesis 1:28 God blessed them and said, “Be fertile, increase in number, fill the earth, and be its master. Rule the fish in the sea, the birds in the sky, and all the animals that crawl on the earth.”

Genesis 1:29 God said, “I have given you every plant with seeds on the face of the earth and every tree that has fruit with seeds. This will be your food.

Genesis 1:30 I have given all green plants as food to every land animal, every bird in the sky, and every animal that crawls on the earth-every living, breathing animal.” And so it was.

Genesis 1:31 And God saw everything that he had made and that it was very good. There was evening, then morning-the sixth day.

Genesis 2:1 Heaven and earth and everything in them were finished.

Genesis 2:2 By the seventh day God had finished the work he had been doing. On the seventh day he stopped the work he had been doing.

Genesis 2:3 Then God blessed the seventh day and set it apart as holy, because on that day he stopped all his work of creation.

Genesis 2:4 This is the account of heaven and earth when they were created, at the time when the LORD God made earth and heaven.

Genesis 2:5 Wild bushes and plants were not on the earth yet because the LORD God hadn’t sent rain on the earth. Also, there was no one to farm the land.

Genesis 2:6 Instead, underground water would come up from the earth and water the entire surface of the ground.

Genesis 2:7 Then the LORD God formed the man from the dust of the earth and blew the breath of life into his nostrils. The man became a living being.

Genesis 2:8 The LORD God planted a garden in Eden, in the east. That’s where he put the man whom he had formed.

Genesis 2:9 The LORD God made all the trees grow out of the ground. These trees were nice to look at, and their fruit was good to eat. The tree of life and the tree of the knowledge of good and evil grew in the middle of the garden.

Genesis 2:10 A river flowed from Eden to water the garden. Outside the garden it divided into four rivers.

Genesis 2:11 The name of the first river is Pishon. This is the one that winds throughout Havilah, where there is gold.

Genesis 2:12 (The gold of that land is pure. Bdellium and onyx are also [found] there.)

Genesis 2:13 The name of the second river is Gihon. This is the one that winds throughout Sudan.

Genesis 2:14 The name of the third river is Tigris. This is the one that flows east of Assyria. The fourth river is the Euphrates.

Genesis 2:15 Then the LORD God took the man and put him in the Garden of Eden to farm the land and to take care of it.

Genesis 2:16 The LORD God commanded the man. He said, “You are free to eat from any tree in the garden.

Genesis 2:17 But you must never eat from the tree of the knowledge of good and evil because when you eat from it, you will certainly die.”

Genesis 2:18 Then the LORD God said, “It is not good for the man to be alone. I will make a helper who is right for him.”

Genesis 2:19 The LORD God had formed all the wild animals and all the birds out of the ground. Then he brought them to the man to see what he would call them. Whatever the man called each creature became its name.

Genesis 2:20 So the man named all the domestic animals, all the birds, and all the wild animals. But the man found no helper who was right for him.

Genesis 2:21 So the LORD God caused him to fall into a deep sleep. While the man was sleeping, the LORD God took out one of the man’s ribs and closed up the flesh at that place.

Genesis 2:22 Then the LORD God formed a woman from the rib that he had taken from the man. He brought her to the man.

Genesis 2:23 The man said, “This is now bone of my bones and flesh of my flesh. She will be named [woman] because she was taken from man.”

Genesis 2:24 That is why a man will leave his father and mother and will be united with his wife, and they will become one flesh.

Genesis 2:25 The man and his wife were both naked, but they weren’t ashamed of it.

Genesis 3:1 The snake was more clever than all the wild animals the LORD God had made. He asked the woman, “Did God really say, ‘You must never eat the fruit of any tree in the garden’?”

Genesis 3:2 The woman answered the snake, “We’re allowed to eat the fruit from any tree in the garden

Genesis 3:3 except the tree in the middle of the garden. God said, ‘You must never eat it or touch it. If you do, you will die!’”

Genesis 3:4 “You certainly won’t die!” the snake told the woman.

Genesis 3:5 God knows that when you eat it your eyes will be opened. You’ll be like God, knowing good and evil.”

Genesis 3:6 The woman saw that the tree had fruit that was good to eat, nice to look at, and desirable for making someone wise. So she took some of the fruit and ate it. She also gave some to her husband, who was with her, and he ate it.

Genesis 3:7 Then their eyes were opened, and they both realized that they were naked. They sewed fig leaves together and made clothes for themselves.

Genesis 3:8 In the cool of the evening, the man and his wife heard the LORD God walking around in the garden. So they hid from the LORD God among the trees in the garden.

Genesis 3:9 The LORD God called to the man and asked him, “Where are you?”

Genesis 3:10 He answered, “I heard you in the garden. I was afraid because I was naked, so I hid.”

Genesis 3:11 God asked, “Who told you that you were naked? Did you eat fruit from the tree I commanded you not to eat from?”

Genesis 3:12 The man answered, “That woman, the one you gave me, gave me some fruit from the tree, and I ate it.”

Genesis 3:13 Then the LORD God asked the woman, “What have you done?” “The snake deceived me, and I ate,” the woman answered.

Genesis 3:14 So the LORD God said to the snake, “Because you have done this, You are cursed more than all the wild or domestic animals.

You will crawl on your belly. You will be the lowest of animals as long as you live.

Genesis 3:15 I will make you and the woman hostile toward each other. I will make your descendants and her descendant hostile toward each other. He will crush your head, and you will bruise his heel.”

Genesis 3:16 He said to the woman, “I will increase your pain and your labor when you give birth to children. Yet, you will long for your husband, and he will rule you.”

Genesis 3:17 Then he said to the man, “You listened to your wife and ate fruit from the tree, although I commanded you, ‘You must never eat its fruit.’ The ground is cursed because of you. Through hard work you will eat [food that comes] from it every day of your life.

Genesis 3:18 The ground will grow thorns and thistles for you, and you will eat wild plants.

Genesis 3:19 By the sweat of your brow, you will produce food to eat until you return to the ground, because you were taken from it. You are dust, and you will return to dust.”

Genesis 3:20 Adam named his wife Eve [Life] because she became the mother of every living person.

Genesis 3:21 The LORD God made clothes from animal skins for the man and his wife and dressed them.

Genesis 3:22 Then the LORD God said, “The man has become like one of us, since he knows good and evil. He must not reach out and take the fruit from the tree of life and eat. Then he would live forever.”

Genesis 3:23 So the LORD God sent the man out of the Garden of Eden to farm the ground from which the man had been formed.

Genesis 3:24 After he sent the man out, God placed angels and a flaming sword that turned in all directions east of the Garden of Eden. He placed them there to guard the way to the tree of life.

Genesis 4:1 Adam made love to his wife Eve. She became pregnant and gave birth to Cain. She said, “I have gotten the man that the LORD promised.”

Genesis 4:2 Then she gave birth to another child, Abel, Cain’s brother. Abel was a shepherd, and Cain was a farmer.

Genesis 4:3 Later Cain brought some crops from the land as an offering to the LORD.

Genesis 4:4 Abel also brought some choice parts of the firstborn animals from his flock. The LORD approved of Abel and his offering,

Genesis 4:5 but he didn’t approve of Cain and his offering. So Cain became very angry and was disappointed.

Genesis 4:6 Then the LORD asked Cain, “Why are you angry, and why do you look disappointed?

Genesis 4:7 If you do well, won't you be accepted? But if you don't do well, sin is lying outside your door ready to attack. It wants to control you, but you must master it."

Genesis 4:8 Cain talked to his brother Abel. Later, when they were in the fields, Cain attacked his brother Abel and killed him.

Genesis 4:9 The LORD asked Cain, "Where is your brother Abel?" "I don't know," he answered. "Am I supposed to take care of my brother?"

Genesis 4:10 The LORD asked, "What have you done? Your brother's blood is crying out to me from the ground.

Genesis 4:11 So now you are cursed from the ground, which has received the blood of your brother whom you killed.

Genesis 4:12 When you farm the ground, it will no longer yield its best for you. You will be a fugitive, a wanderer on the earth."

Genesis 4:13 But Cain said to the LORD, "My punishment is more than I can stand!

Genesis 4:14 You have forced me off this land today. I have to hide from you and become a fugitive, a wanderer on the earth. Now anyone who finds me will kill me!"

Genesis 4:15 So the LORD said to him, "Not so! Anyone who kills Cain will suffer vengeance seven times over." The LORD gave Cain a sign so that anyone meeting him would not kill him.

Genesis 4:16 Then Cain left the LORD's presence and lived in Nod [The Land of Wandering], east of Eden.

Genesis 4:17 Cain made love to his wife. She became pregnant and gave birth to Enoch. Cain was building a city, and he named it Enoch after his son.

Genesis 4:18 To Enoch was born Irad. Irad was the father of Mehujael. Mehujael was the father of Methushael. And Methushael was the father of Lamech.

Genesis 4:19 Lamech married two women, one named Adah and the other Zillah.

Genesis 4:20 Adah gave birth to Jabal. He was the first person to live in tents and have livestock.

Genesis 4:21 His brother's name was Jubal. He was the first person to play the harp and the flute.

Genesis 4:22 Zillah also had a son, Tubalcain, who made bronze and iron tools. Tubalcain's sister was Naamah.

Genesis 4:23 Lamech said to his wives, "Adah and Zillah, listen to me! Wives of Lamech, hear what I say! I killed a man for bruising me, a young man for wounding me.

Genesis 4:24 If Cain is avenged 7 times, then Lamech, 77 times."

Genesis 4:25 Adam made love to his wife again. She gave birth to a son and named him Seth, because [she said,] “God has given me another child in place of Abel, since Cain killed him.”

Genesis 4:26 A son was also born to Seth, and he named him Enosh. At that time people began to worship the LORD.

Genesis 5:1 This is the written account of Adam and his descendants. When God created humans, he made them in the likeness of God.

Genesis 5:2 He created them male and female. He blessed them and called them humans when he created them.

Genesis 5:3 When Adam was 130 years old, he became the father [of a son] in his own likeness, in his own image. He named him Seth.

Genesis 5:4 After Adam became the father of Seth, he lived 800 years and had other sons and daughters.

Genesis 5:5 Adam lived a total of 930 years; then he died.

Genesis 5:6 When Seth was 105 years old, he became the father of Enosh.

Genesis 5:7 After he became the father of Enosh, Seth lived 807 years and had other sons and daughters.

Genesis 5:8 Seth lived a total of 912 years; then he died.

Genesis 5:9 When Enosh was 90 years old, he became the father of Kenan.

Genesis 5:10 After he became the father of Kenan, Enosh lived 815 years and had other sons and daughters.

Genesis 5:11 Enosh lived a total of 905 years; then he died.

Genesis 5:12 When Kenan was 70 years old, he became the father of Mahalalel.

Genesis 5:13 After he became the father of Mahalalel, Kenan lived 840 years and had other sons and daughters.

Genesis 5:14 Kenan lived a total of 910 years; then he died.

Genesis 5:15 When Mahalalel was 65 years old, he became the father of Jared.

Genesis 5:16 After he became the father of Jared, Mahalalel lived 830 years and had other sons and daughters.

Genesis 5:17 Mahalalel lived a total of 895 years; then he died.

Genesis 5:18 When Jared was 162 years old, he became the father of Enoch.

Genesis 5:19 After he became the father of Enoch, Jared lived 800 years and had other sons and daughters.

Genesis 5:20 Jared lived a total of 962 years; then he died.

Genesis 5:21 When Enoch was 65 years old, he became the father of Methuselah.

Genesis 5:22 After he became the father of Methuselah, Enoch walked with God for 300 years and had other sons and daughters.

Genesis 5:23 Enoch lived a total of 365 years.

Genesis 5:24 Enoch walked with God; then he was gone because God took him.

Genesis 5:25 When Methuselah was 187 years old, he became the father of Lamech.

Genesis 5:26 After he became the father of Lamech, Methuselah lived 782 years and had other sons and daughters.

Genesis 5:27 Methuselah lived a total of 969 years; then he died.

Genesis 5:28 When Lamech was 182 years old, he became the father of a son.

Genesis 5:29 He named him Noah [Relief], and said, "This child will bring us relief from the work and painful labor of our hands since the LORD has cursed the ground."

Genesis 5:30 After Lamech became the father of Noah, he lived 595 years and had other sons and daughters.

Genesis 5:31 Lamech lived a total of 777 years; then he died.

Genesis 5:32 When Noah was 500 years old, he became the father of Shem, Ham, and Japheth.

Genesis 6:1 The number of people increased all over the earth, and daughters were born to them.

Genesis 6:2 The sons of God saw that the daughters of other humans were beautiful. So they married any woman they chose.

Genesis 6:3 Then the LORD said, "My Spirit will not struggle with humans forever, because they are flesh and blood. They will live 120 years."

Genesis 6:4 The Nephilim were on the earth in those days, as well as later, when the sons of God slept with the daughters of other humans and had children by them. These children were famous long ago.

Genesis 6:5 The LORD saw how evil humans had become on the earth. All day long their deepest thoughts were nothing but evil.

Genesis 6:6 The LORD was sorry that he had made humans on the earth, and he was heartbroken.

Genesis 6:7 So he said, "I will wipe off the face of the earth these humans that I created. I will wipe out not only humans, but also domestic animals, crawling animals, and birds. I'm sorry that I made them."

Genesis 6:8 But the LORD was pleased with Noah.

Genesis 6:9 This is the account of Noah and his descendants. Noah had God’s approval and was a man of integrity among the people of his time. He walked with God.

Genesis 6:10 He had three sons: Shem, Ham, and Japheth.

Genesis 6:11 The world was corrupt in God’s sight and full of violence.

Genesis 6:12 God saw the world and how corrupt it was because all people on earth lived evil lives.

Genesis 6:13 God said to Noah, “I have decided to put an end to all people because the earth is full of their violence. Now I’m going to destroy them along with the earth.

Genesis 6:14 Make yourself a ship of cypress wood. Make rooms in the ship and coat it inside and out with tar.

Genesis 6:15 This is how you should build it: the ship is to be 450 feet long, 75 feet wide, and 45 feet high.

Genesis 6:16 Make a roof for the ship, and leave an 18-inch-high opening at the top. Put a door in the side of the ship. Build the ship with lower, middle, and upper decks.

Genesis 6:17 I’m about to send a flood on the earth to destroy all people under the sky-every living, breathing human. Everything on earth will die.

Genesis 6:18 “But I will make my promise to you. You, your sons, your wife, and your sons’ wives will go into the ship.

Genesis 6:19 Bring two of every living creature into the ship in order to keep them alive with you. They must be male and female.

Genesis 6:20 Two of every type of bird, every type of domestic animal, and every type of creature that crawls on the ground will come to you to be kept alive.

Genesis 6:21 Take every kind of food that can be eaten and store it. It will be food for you and the animals.”

Genesis 6:22 Noah did this. He did everything that God had commanded him.

Genesis 7:1 The LORD said to Noah, “Go into the ship with your whole family because I have seen that you alone are righteous among the people of today.

Genesis 7:2 Take with you seven pairs of every kind of clean animal (a male and a female of each) and one pair of every kind of unclean animal (a male and a female).

Genesis 7:3 Also, take seven pairs of every kind of bird (a male and a female of each) to preserve animal life all over the earth after the flood.

Genesis 7:4 In seven days I will send rain to the earth for 40 days and 40 nights. I will wipe off the face of the earth every living creature that I have made.”

Genesis 7:5 So Noah did everything that the LORD commanded him.

Genesis 7:6 Noah was 600 years old when the flood came to the earth.

Genesis 7:7 Noah, his sons, his wife, and his sons’ wives went into the ship to escape the floodwaters.

Genesis 7:8 Clean and unclean animals, birds, and creatures that crawl on the ground

Genesis 7:9 came to Noah to go into the ship in pairs (a male and female of each) as God had commanded Noah.

Genesis 7:10 Seven days later the flood came on the earth.

Genesis 7:11 On the seventeenth day of the second month of the six hundredth year of Noah’s life, all the deep springs burst open. The sky opened,

Genesis 7:12 and rain came pouring down on the earth for 40 days and 40 nights.

Genesis 7:13 On that same day Noah and his sons Shem, Ham, and Japheth, as well as Noah’s wife and his three daughters-in-law went into the ship.

Genesis 7:14 They had with them every type of wild animal, every type of domestic animal, every type of creature that crawls on the earth, and every type of bird (every creature with wings).

Genesis 7:15 A pair of every living, breathing animal came to Noah to go into the ship.

Genesis 7:16 A male and a female of every animal went in as God had commanded Noah. Then the LORD closed the door behind them.

Genesis 7:17 The flood continued for 40 days on the earth. The water increased and lifted the ship so that it rose high above the ground.

Genesis 7:18 As the water rose and became very deep, the ship floated on top of the water.

Genesis 7:19 The water rose very high above the earth. It covered all the high mountains everywhere under the sky.

Genesis 7:20 It rose 23 feet above the mountaintops.

Genesis 7:21 Every creature that crawls on the earth died, including birds, domestic and wild animals, and everything that swarms over the earth, along with every human.

Genesis 7:22 Everything on dry land (every living, breathing creature) died.

Genesis 7:23 Every living creature on the face of the earth was wiped out. Humans, domestic animals, crawling creatures, and birds were wiped off the earth. Only Noah and those with him in the ship were left.

Genesis 7:24 The floodwaters were on the earth for 150 days.

Genesis 8:1 God remembered Noah and all the wild and domestic animals with him in the ship. So God made a wind blow over the earth, and the water started to go down.

Genesis 8:2 The deep springs and the sky had been shut, and the rain had stopped pouring.

Genesis 8:3 The water began to recede from the land. At the end of 150 days the water had decreased.

Genesis 8:4 On the seventeenth day of the seventh month, the ship came to rest in the mountains of Ararat.

Genesis 8:5 The water kept decreasing until the tenth month. On the first day of the tenth month, the tops of the mountains appeared.

Genesis 8:6 After 40 more days Noah opened the window he had made in the ship

Genesis 8:7 and sent out a raven. It kept flying back and forth until the water on the land had dried up.

Genesis 8:8 Next, he sent out a dove to see if the water was gone from the surface of the ground.

Genesis 8:9 The dove couldn’t find a place to land because the water was still all over the earth. So it came back to Noah in the ship. He reached out and brought the dove back into the ship.

Genesis 8:10 He waited seven more days and again sent the dove out of the ship.

Genesis 8:11 The dove came to him in the evening, and in its beak was a freshly plucked olive leaf. Then Noah knew that the water was gone from the earth.

Genesis 8:12 He waited seven more days and sent out the dove again, but it never came back to him.

Genesis 8:13 By the first day of the first month of Noah’s six hundred and first year, the water on the land had dried up. Noah opened the top of the ship, looked out, and saw the surface of the ground.

Genesis 8:14 By the twenty-seventh day of the second month the land was dry.

Genesis 8:15 Then God spoke to Noah,

Genesis 8:16 “Come out of the ship with your wife, your sons, and your sons’ wives.

Genesis 8:17 Bring out every animal that’s with you: birds, domestic animals, and every creature that crawls on the earth. Be fertile, increase in number, and spread over the earth.”

Genesis 8:18 So Noah came out with his sons, his wife, and his sons' wives.

Genesis 8:19 Every animal, crawling creature, and bird-everything that moves on the earth-came out of the ship, one kind after another.

Genesis 8:20 Noah built an altar to the LORD. On it he made a burnt offering of each type of clean animal and clean bird.

Genesis 8:21 The LORD smelled the soothing aroma. He said to himself, “I will never again curse the ground because of humans, even though from birth their hearts are set on nothing but evil. I will never again kill every living creature as I have just done.

Genesis 8:22 As long as the earth exists, planting and harvesting, cold and heat, summer and winter, day and night will never stop.”

Genesis 9:1 God blessed Noah and his sons and said to them, “Be fertile, increase in number, and fill the earth.

Genesis 9:2 All the wild animals and all the birds will fear you and be terrified of you. Every creature that crawls on the ground and all the fish in the sea have been put under your control.

Genesis 9:3 Everything that lives and moves will be your food. I gave you green plants as food; I now give you everything else.

Genesis 9:4 “But you are not to eat meat with blood in it. (Blood is life.)

Genesis 9:5 In addition, I will demand your blood for your life. I will demand it from any animal or from any person. I will demand the life of any person [who kills] another person.

Genesis 9:6 Whoever sheds human blood, by humans his blood will be shed, because in the image of God, God made humans.

Genesis 9:7 Be fertile, and increase in number. Spread over the earth, and increase.”

Genesis 9:8 God also said to Noah and his sons,

Genesis 9:9 “I am going to make my promise to you, your descendants,

Genesis 9:10 and every living being that is with you-birds, domestic animals, and all the wild animals, all those that came out of the ship-every living thing on earth.

Genesis 9:11 I am making my promise to you. Never again will all life be killed by floodwaters. Never again will there be a flood that destroys the earth.”

Genesis 9:12 God said, “This is the sign of the promise I am giving to you and every living being that is with you for generations to come.

Genesis 9:13 I will put my rainbow in the clouds to be a sign of my promise to the earth.

Genesis 9:14 Whenever I form clouds over the earth, a rainbow will appear in the clouds.

Genesis 9:15 Then I will remember my promise to you and every living animal. Never again will water become a flood to destroy all life.

Genesis 9:16 Whenever the rainbow appears in the clouds, I will see it and remember my everlasting promise to every living animal on earth."

Genesis 9:17 So God said to Noah, "This is the sign of the promise I am making to all life on earth."

Genesis 9:18 Noah's sons, who came out of the ship, were Shem, Ham, and Japheth.

Genesis 9:19 These were Noah's three sons. From them the whole earth was populated. Ham was the father of Canaan.

Genesis 9:20 Noah, a farmer, was the first person to plant a vineyard.

Genesis 9:21 He drank some wine, got drunk, and lay naked inside his tent.

Genesis 9:22 Ham, father of Canaan, saw his father naked. So he went outside and told his two brothers.

Genesis 9:23 Shem and Japheth took a blanket and laid it over their shoulders. Then they walked in backwards and covered their father's naked body. They turned their faces away so that they didn't see their father naked.

Genesis 9:24 When Noah sobered up, he found out what his youngest son had done to him.

Genesis 9:25 So he said, "Canaan is cursed! He will be the lowest slave to his brothers.

Genesis 9:26 Praise the LORD, the God of Shem! Canaan will be his slave.

Genesis 9:27 May God expand the territory of Japheth. May he live in the tents of Shem. Canaan will be his slave."

Genesis 9:28 Noah lived 350 years after the flood.

Genesis 9:29 Noah lived a total of 950 years; then he died.

Genesis 10:1 This is the account of Noah's sons Shem, Ham, and Japheth, and their descendants. Shem, Ham and Japheth had children after the flood.

Genesis 10:2 Japheth's descendants were Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.

Genesis 10:3 Gomer's descendants were Ashkenaz, Riphath, and Togarmah.

Genesis 10:4 Javan's descendants were the people from Elishah, Tarshish, Cyprus, and Rhodes.

Genesis 10:5 From these descendants the people of the coastlands spread into their own countries. Each nation had its own language and families.

Genesis 10:6 Ham's descendants were Cush, Egypt, Put, and Canaan.

Genesis 10:7 Cush's descendants were Seba, Havilah, Sabtah, Raamah, and Sabteca. Raamah's descendants were Sheba and Dedan.

Genesis 10:8 Cush was the father of Nimrod, the first mighty warrior on the earth.

Genesis 10:9 He was a mighty hunter whom the LORD blessed. That's why people used to say, "[He's] like Nimrod, a mighty hunter whom the LORD blessed."

Genesis 10:10 The first [cities] in his kingdom were Babylon, Erech, Accad, and Calneh in Shinar [Babylonia].

Genesis 10:11 He went from that land to Assyria and built Nineveh, Rehoboth Ir, Calah,

Genesis 10:12 and Resen, the great city between Nineveh and Calah.

Genesis 10:13 Egypt was the ancestor of the Ludites, Anamites, Lehabites, Naphtuhites,

Genesis 10:14 Pathrusites, Casluhites (from whom the Philistines came), and the Caphtorites.

Genesis 10:15 Canaan was the father of Sidon his firstborn, then Heth,

Genesis 10:16 also the Jebusites, the Amorites, the Girgashites,

Genesis 10:17 the Hivites, the Arkites, the Sinites,

Genesis 10:18 the Arvadites, the Zemarites, and the Hamathites. Later the Canaanite families scattered.

Genesis 10:19 The border of the Canaanites extended from Sidon toward Gerar as far as Gaza and then toward Sodom, Gomorrah, Admah, and Zeboiim as far as Lasha.

Genesis 10:20 These were Ham's descendants by families and languages within their countries and nations.

Genesis 10:21 Shem, Japheth's older brother, also had children. [Shem was] the ancestor of all the sons of Eber.

Genesis 10:22 Shem's descendants were Elam, Asshur, Arpachshad, Lud, and Aram.

Genesis 10:23 Aram's descendants were Uz, Hul, Gether, and Mash.

Genesis 10:24 Arpachshad was the father of Shelah, and Shelah was the father of Eber.

Genesis 10:25 Two sons were born to Eber. The name of the one was Peleg [Division], because in his day the earth was divided. His brother's name was Joktan.

Genesis 10:26 Joktan was the father of Almodad, Sheleph, Hazarmaveth, Jerah,

Genesis 10:27 Hadoram, Uzal, Diklah,

Genesis 10:28 Obal, Abimael, Sheba,

Genesis 10:29 Ophir, Havilah, and Jobab. These were Joktan's sons.

Genesis 10:30 The region where they lived extended from Mesha toward Sephar in the eastern mountains.

Genesis 10:31 These were Shem's descendants by families and languages within their countries according to their nations.

Genesis 10:32 These were the families of Noah's sons listed by their genealogies, nation by nation. From these [descendants] the nations spread over the earth after the flood.

Genesis 11:1 The whole world had one language with a common vocabulary.

Genesis 11:2 As people moved toward the east, they found a plain in Shinar [Babylonia] and settled there.

Genesis 11:3 They said to one another, "Let's make bricks and bake them thoroughly." They used bricks as stones and tar as mortar.

Genesis 11:4 Then they said, "Let's build a city for ourselves and a tower with its top in the sky. Let's make a name for ourselves so that we won't become scattered all over the face of the earth."

Genesis 11:5 The LORD came down to see the city and the tower that the descendants of Adam were building.

Genesis 11:6 The LORD said, "They are one people with one language. This is only the beginning of what they will do! Now nothing they plan to do will be too difficult for them.

Genesis 11:7 Let us go down there and mix up their language so that they won't understand each other."

Genesis 11:8 So the LORD scattered them all over the face of the earth, and they stopped building the city.

Genesis 11:9 This is why it was named Babel, because there the LORD turned the language of the whole earth into babble. From that place the LORD scattered them all over the face of the earth.

Genesis 11:10 This is the account of Shem and his descendants. Two years after the flood when Shem was 100 years old, he became the father of Arpachshad.

Genesis 11:11 After he became the father of Arpachshad, Shem lived 500 years and had other sons and daughters.

Genesis 11:12 Arpachshad was 35 years old when he became the father of Shelah.

Genesis 11:13 After he became the father of Shelah, Arpachshad lived 403 years and had other sons and daughters.

Genesis 11:14 Shelah was 30 years old when he became the father of Eber.

Genesis 11:15 After he became the father of Eber, Shelah lived 403 years and had other sons and daughters.

Genesis 11:16 Eber was 34 years old when he became the father of Peleg.

Genesis 11:17 After he became the father of Peleg, Eber lived 430 years and had other sons and daughters.

Genesis 11:18 Peleg was 30 years old when he became the father of Reu.

Genesis 11:19 After he became the father of Reu, Peleg lived 209 years and had other sons and daughters.

Genesis 11:20 Reu was 32 years old when he became the father of Serug.

Genesis 11:21 After he became the father of Serug, Reu lived 207 years and had other sons and daughters.

Genesis 11:22 Serug was 30 years old when he became the father of Nahor.

Genesis 11:23 After he became the father of Nahor, Serug lived 200 years and had other sons and daughters.

Genesis 11:24 Nahor was 29 years old when he became the father of Terah.

Genesis 11:25 After he became the father of Terah, Nahor lived 119 years and had other sons and daughters.

Genesis 11:26 Terah was 70 years old when he became the father of Abram, Nahor, and Haran.

Genesis 11:27 This is the account of Terah and his descendants. Terah was the father of Abram, Nahor, and Haran. Haran was the father of Lot.

Genesis 11:28 While his father Terah was still alive, Haran died in Ur of the Chaldeans, his native land.

Genesis 11:29 Both Abram and Nahor married. The name of Abram’s wife was Sarai, and the name of Nahor’s wife was Milcah, daughter of Haran. (Haran was the father of Milcah and Iscah.)

Genesis 11:30 Sarai was not able to have children.

Genesis 11:31 Terah took his son Abram, his grandson Lot (son of Haran), and his daughter-in-law Sarai, wife of his son Abram. They set out together from Ur of the Chaldeans to go to Canaan. When they came as far as Haran, they stayed there.

Genesis 11:32 Terah lived 205 years and died in Haran.

Genesis 12:1 The LORD said to Abram, “Leave your land, your relatives, and your father’s home. Go to the land that I will show you.

Genesis 12:2 I will make you a great nation, I will bless you. I will make your name great, and you will be a blessing.

Genesis 12:3 I will bless those who bless you, and whoever curses you, I will curse. Through you every family on earth will be blessed.”

Genesis 12:4 So Abram left, as the LORD had told him, and Lot went with him. Abram was 75 years old when he left Haran.

Genesis 12:5 Abram set out for Canaan. He took along his wife Sarai, his nephew Lot, and all the possessions they had accumulated and the servants they had acquired in Haran.

Genesis 12:6 They arrived in Canaan, and Abram traveled through the land to the oak tree belonging to Moreh at Shechem. At that time the Canaanites were in the land.

Genesis 12:7 Then the LORD appeared to Abram and said, “I’m going to give this land to your descendants.” So he built an altar there to the LORD, who had appeared to him.

Genesis 12:8 He moved on to the hills east of Bethel, and he put up his tent-with Bethel on the west and Ai on the east. He also built an altar to the LORD there and worshiped the LORD.

Genesis 12:9 Abram kept moving toward the Negev.

Genesis 12:10 There was a famine in the land. Abram went to Egypt to stay awhile because the famine was severe.

Genesis 12:11 When he was about to enter Egypt, Abram said to his wife Sarai, “I know that you’re a beautiful woman.

Genesis 12:12 When the Egyptians see you, they’ll say, ‘This is his wife!’ Then they’ll kill me but let you live.

Genesis 12:13 Please say that you’re my sister. Then everything will be alright for me, and because of you I will live.”

Genesis 12:14 When Abram arrived in Egypt, the Egyptians saw how very beautiful his wife was.

Genesis 12:15 When Pharaoh’s officials saw her, they raved about her to Pharaoh, so Sarai was taken to Pharaoh’s palace.

Genesis 12:16 Everything went well for Abram because of her, and he was given sheep, cattle, donkeys, male and female slaves, and camels.

Genesis 12:17 However, the LORD struck Pharaoh and his household with terrible plagues because of Sarai, Abram’s wife.

Genesis 12:18 Then Pharaoh called for Abram. “What have you done to me?” he asked. “Why didn’t you tell me that she’s your wife?

Genesis 12:19 Why did you say, ‘She’s my sister’ and allow me to take her for my wife? Here’s your wife! Take her and go!”

Genesis 12:20 Pharaoh gave his men orders concerning Abram. They sent Abram away with his wife and everything that he had.

Genesis 13:1 Abram left Egypt with his wife and everything he had and went to the Negev. Lot was with him.

Genesis 13:2 Abram was very rich because he had livestock, silver, and gold.

Genesis 13:3 He traveled from place to place. He went from the Negev as far as Bethel, to the area between Bethel and Ai where his tent had been originally,

Genesis 13:4 where he had first made an altar. There Abram worshiped the LORD.

Genesis 13:5 Lot, who had been traveling with Abram, also had his own sheep, cattle, and tents.

Genesis 13:6 There wasn’t enough pastureland for both of them. They had so many possessions that they were unable to remain together.

Genesis 13:7 Quarrels broke out between Abram’s herders and Lot’s herders. (Canaanites and Perizzites were also living in that area.)

Genesis 13:8 Abram said to Lot, “Please, let’s not have any more quarrels between us or between our herders. After all, we’re relatives.

Genesis 13:9 Isn’t all this land yours also? Let’s separate. If you go to the left, I’ll go to the right, and if you go to the right, I’ll go to the left.”

Genesis 13:10 Then Lot looked in the direction of Zoar as far as he could see. He saw that the whole Jordan Plain was well-watered like the LORD’s garden or like Egypt. (This was before the LORD destroyed Sodom and Gomorrah.)

Genesis 13:11 Lot chose the whole Jordan Plain for himself. He moved toward the east. They each went their own way.

Genesis 13:12 Abram lived in Canaan, while Lot lived among the cities of the plain, moving his tents as far as Sodom.

Genesis 13:13 (The people who lived in Sodom were very wicked. They committed terrible sins against the LORD.)

Genesis 13:14 After Lot left, the LORD said to Abram, “Look north, south, east, and west of where you are.

Genesis 13:15 I will give all the land you see to you and to your descendants for an indefinite period of time.

Genesis 13:16 I will also give you as many descendants as the dust of the earth. If anyone could count the dust of the earth, then he could also count your descendants.

Genesis 13:17 Go! Walk back and forth across the entire land because I will give it to you.”

Genesis 13:18 So Abram moved his tents and went to live by the oak trees belonging to Mamre at Hebron. There he built an altar for the LORD.

Genesis 14:1 At that time [four kings]-King Amraphel of Shinar, King Arioch of Ellasar, King Chedorlaomer of Elam, and King Tidal of Goiim-

Genesis 14:2 went to war against [five kings]-King Bera of Sodom, King Birsha of Gomorrah, King Shinab of Admah, King Shemeber of Zeboiim, and the king of Bela (that is, Zoar).

Genesis 14:3 The five kings joined forces and met in the valley of Siddim (that is, the Dead Sea).

Genesis 14:4 For 12 years they had been subject to Chedorlaomer, but in the thirteenth year they rebelled.

Genesis 14:5 In the fourteenth year Chedorlaomer and his allies came and defeated the Rephaim at Ashteroth Karnaim, the Zuzim at Ham, the Emim at Shaveh Kiriathaim,

Genesis 14:6 and the Horites in the hill country of Seir, going as far as El Paran on the edge of the desert.

Genesis 14:7 On their way back, they came to En Mishpat (that is, Kadesh), and they conquered the whole territory of the Amalekites and also the Amorites who were living at Hazazon Tamar.

Genesis 14:8 Then the kings of Sodom, Gomorrah, Admah, Zeboiim, and Bela (that is, Zoar) marched out and prepared for battle in the valley of Siddim.

Genesis 14:9 They fought against King Chedorlaomer of Elam, King Tidal of Goiim, King Amraphel of Shinar, and King Arioch of Ellasar-four kings against five.

Genesis 14:10 The valley of Siddim was full of tar pits. As the kings of Sodom and Gomorrah fled, they fell because of the tar pits, but the other kings fled to the hills.

Genesis 14:11 So the four kings took all the possessions of Sodom and Gomorrah, as well as all their food, and left.

Genesis 14:12 They also took Abram’s nephew Lot and his possessions since he was living in Sodom.

Genesis 14:13 Then a soldier who had escaped came and told Abram the Hebrew what had happened. He was living next to the oak trees belonging to Mamre the Amorite, a brother of Eshcol and Aner. (These men were Abram’s allies.)

Genesis 14:14 When Abram heard that his nephew had been captured, he armed his 318 trained men, born in his own household, and pursued the four kings all the way to Dan.

Genesis 14:15 He split up his men to attack them at night. He defeated them, pursuing them all the way to Hobah, which is north of Damascus.

Genesis 14:16 He brought back everything they had, including women and soldiers. He also brought back his relative Lot and his possessions.

Genesis 14:17 After Abram came back from defeating Chedorlaomer and his allies, the king of Sodom came out to meet him in the Shaveh Valley (that is, the King's Valley).

Genesis 14:18 Then King Melchizedek of Salem brought out bread and wine. He was a priest of God Most High.

Genesis 14:19 He blessed Abram, and said, "Blessed is Abram by God Most High, maker of heaven and earth.

Genesis 14:20 Blessed is God Most High, who has handed your enemies over to you." Then Abram gave him a tenth of everything.

Genesis 14:21 The king of Sodom said to Abram, "Give me the people, and keep everything else for yourself."

Genesis 14:22 But Abram said to the king of Sodom, "I now raise my hand and solemnly swear to the LORD God Most High, maker of heaven and earth,

Genesis 14:23 that I won't take a thread or a sandal strap. I won't take anything that is yours so that you will never be able to say, 'I made Abram rich.'

Genesis 14:24 I won't take one single thing except what my men have eaten. But let my allies Aner, Eshcol, and Mamre take their share."

Genesis 15:1 Later the LORD spoke his word to Abram in a vision. He said, "Abram, don't be afraid. I am your shield. Your reward will be very great."

Genesis 15:2 Abram asked, "Almighty LORD, what will you give me? Since I'm going to die without children, Eliezer of Damascus will inherit my household.

Genesis 15:3 You have given me no children, so this member of my household will be my heir."

Genesis 15:4 Suddenly, the LORD spoke his word to Abram again. He said, "This man will not be your heir. Your own son will be your heir."

Genesis 15:5 He took Abram outside and said, "Now look up at the sky and count the stars, if you are able to count them." He also said to him, "That's how many descendants you will have!"

Genesis 15:6 Then Abram believed the LORD, and the LORD regarded that faith to be his approval of Abram.

Genesis 15:7 Then the LORD said to him, “I am the LORD, who brought you out of Ur of the Chaldeans to give you this land so that you will take possession of it.”

Genesis 15:8 Abram asked, “Almighty LORD, how can I be certain that I will take possession of it?”

Genesis 15:9 He answered Abram, “Bring me a three-year-old heifer, a three-year-old female goat, a three-year-old ram, a mourning dove, and a pigeon.”

Genesis 15:10 So Abram brought all these animals to him. He cut each of them in half and laid each half opposite the other. However, he did not cut the birds in half.

Genesis 15:11 When birds of prey came down upon the carcasses, Abram drove them away.

Genesis 15:12 As the sun was just about to set, a deep sleep-a dreadful, deep darkness-came over Abram.

Genesis 15:13 God said to Abram, “You can know for sure that your descendants will live in a land that is not their own, where they will be slaves, and they will be oppressed for 400 years.

Genesis 15:14 But I will punish the nation they serve, and after that they will come out with many possessions.

Genesis 15:15 But you will die in peace and be buried at a very old age.

Genesis 15:16 In the fourth generation your descendants will come back here, because the sin of the Amorites will not have run its course until then.”

Genesis 15:17 The sun had gone down, and it was dark. Suddenly a smoking oven and a flaming torch passed between the animal pieces.

Genesis 15:18 At that time the LORD made a promise to Abram. He said, “I will give this land to your descendants. This is the land from the river of Egypt to the great river, the Euphrates.

Genesis 15:19 It is the land of the Kenites, the Kenizzites, the Kadmonites,

Genesis 15:20 the Hittites, the Perizzites, the Rephaim,

Genesis 15:21 the Amorites, the Canaanites, the Girgashites, and the Jebusites.”

Genesis 16:1 Sarai, Abram’s wife, was not able to have children. She owned an Egyptian slave named Hagar.

Genesis 16:2 So Sarai said to Abram, “The LORD has kept me from having children. Why don’t you sleep with my slave? Maybe I can build a family through her.” Abram agreed with Sarai.

Genesis 16:3 After Abram had lived in Canaan for ten years, Abram's wife Sarai took her Egyptian slave Hagar and gave her to her husband Abram to be his wife.

Genesis 16:4 He slept with Hagar, and she became pregnant. When Hagar realized that she was pregnant, she began to be disrespectful to Sarai, her owner.

Genesis 16:5 So Sarai complained to Abram, "I'm being treated unfairly! And it's your fault! I know that I gave my slave to you, but now that she's pregnant, she's being disrespectful to me. May the LORD decide who is right-you or me."

Genesis 16:6 Abram answered Sarai, "Here, she's your slave. Do what you like with her." Then Sarai mistreated Hagar so much that she ran away.

Genesis 16:7 The Messenger of the LORD found her by a spring in the desert, the spring on the way to Shur.

Genesis 16:8 He said, "Hagar, Sarai's slave, where have you come from, and where are you going?" She answered, "I'm running away from my owner Sarai."

Genesis 16:9 The Messenger of the LORD said to her, "Go back to your owner, and place yourself under her authority."

Genesis 16:10 The Messenger of the LORD also said to her, "I will give you many descendants. No one will be able to count them because there will be so many."

Genesis 16:11 Then the Messenger of the LORD said to her, "You are pregnant, and you will give birth to a son. You will name him Ishmael [God Hears], because the LORD has heard your cry of distress.

Genesis 16:12 He will be as free and wild as an untamed donkey. He will fight with everyone, and everyone will fight with him. He will have conflicts with all his relatives."

Genesis 16:13 Hagar named the LORD, who had been speaking to her, "You Are the God Who Watches Over Me." She said, "This is the place where I watched [the one] who watches over me."

Genesis 16:14 This is why the well is named Beer Lahai Roi [Well of the Living One Who Watches Over Me]. It is still there between Kadesh and Bered.

Genesis 16:15 Hagar gave birth to Abram's son. Abram named him Ishmael.

Genesis 16:16 Abram was 86 years old when Hagar gave birth to Ishmael.

Genesis 17:1 When Abram was 99 years old, the LORD appeared to him. He said to Abram, "I am God Almighty. Live in my presence with integrity.

Genesis 17:2 I will give you my promise, and I will give you very many descendants."

Genesis 17:3 Immediately, Abram bowed with his face touching the ground, and again God spoke to him,

Genesis 17:4 "My promise is still with you. You will become the father of many nations.

Genesis 17:5 So your name will no longer be Abram [Exalted Father], but Abraham [Father of Many] because I have made you a father of many nations.

Genesis 17:6 I will give you many descendants. Many nations and kings will come from you.

Genesis 17:7 I will make my promise to you and your descendants for generations to come as an everlasting promise. I will be your God and the God of your descendants.

Genesis 17:8 I am also giving this land where you are living-all of Canaan-to you and your descendants as your permanent possession. And I will be your God."

Genesis 17:9 God also said to Abraham, "You and your descendants in generations to come are to be faithful to my promise.

Genesis 17:10 This is how you are to be faithful to my promise: Every male among you is to be circumcised.

Genesis 17:11 All of you must be circumcised. That will be the sign of the promise from me to you.

Genesis 17:12 For generations to come every male child who is eight days old must be circumcised, whether he is born in your household or bought with money from a foreigner who's not related to you.

Genesis 17:13 Every male born in your household or bought with your money is to be circumcised without exception. So my promise will be a sign on your flesh, an everlasting promise.

Genesis 17:14 Any uncircumcised male must be excluded from his people because he has rejected my promise."

Genesis 17:15 God said to Abraham, "Don't call your wife by the name Sarai anymore. Instead, her name is Sarah [Princess].

Genesis 17:16 I will bless her, and I will also give you a son by her. I will bless her, and she will become [a mother of] nations, and kings will come from her."

Genesis 17:17 Immediately, Abraham bowed with his face touching the ground. He laughed as he thought to himself, "Can a son be born to a hundred-year-old man? Can Sarah, a ninety-year-old woman, have a child?"

Genesis 17:18 Then Abraham said to God, "Why not let Ishmael be my heir?"

Genesis 17:19 God replied, “No! Your wife Sarah will give you a son, and you will name him Isaac [He Laughs]. I will make an everlasting promise to him and his descendants.

Genesis 17:20 I have heard your request about Ishmael. Yes, I will bless him, make him fertile, and increase the number of his descendants. He will be the father of 12 princes, and I will make him a great nation.

Genesis 17:21 But I will make my promise to Isaac. Sarah will give birth to him at this time next year.”

Genesis 17:22 When God finished speaking with Abraham, he left him.

Genesis 17:23 So Abraham took his son Ishmael, everyone born in his household, and everyone bought with money-every male in his household-and circumcised them that day, as God had told him.

Genesis 17:24 Abraham was 99 years old when he was circumcised.

Genesis 17:25 His son Ishmael was 13 years old when he was circumcised.

Genesis 17:26 That same day Abraham and his son Ishmael were circumcised.

Genesis 17:27 All the men of his household, whether born in the household or bought with money from a foreigner, were circumcised with him.

Genesis 18:1 The LORD appeared to Abraham by the oak trees belonging to Mamre as he was sitting at the entrance of his tent during the hottest part of the day.

Genesis 18:2 Abraham looked up, and suddenly he saw three men standing near him. When he saw them, he ran to meet them, and he bowed with his face touching the ground.

Genesis 18:3 “Please, sir,” Abraham said, “stop by to visit me for a while.

Genesis 18:4 Why don’t we let someone bring a little water? After you wash your feet, you can stretch out and rest under the tree.

Genesis 18:5 Let me bring some bread so that you can regain your strength. After that you can leave, since this is why you stopped by to visit me.” They answered, “That’s fine. Do as you say.”

Genesis 18:6 So Abraham hurried into the tent to find Sarah. “Quick,” he said, “get three measures of flour, knead it, and make bread.”

Genesis 18:7 Then Abraham ran to the herd and took one of his best calves. He gave it to his servant, who prepared it quickly.

Genesis 18:8 Abraham took cheese and milk, as well as the meat, and set these in front of them. Then he stood by them under the tree as they ate.

Genesis 18:9 They asked him, “Where is your wife Sarah?” He answered, “Over there, in the tent.”

Genesis 18:10 The LORD said, “I promise I’ll come back to you next year at this time, and your wife Sarah will have a son.” Sarah happened to be listening at the entrance of the tent, which was behind him.

Genesis 18:11 Abraham and Sarah were old. Sarah was past the age of childbearing.

Genesis 18:12 And so Sarah laughed to herself, thinking, “Now that I’ve become old, will I enjoy myself again? What’s more, my husband is old!”

Genesis 18:13 The LORD asked Abraham, “Why did Sarah laugh and say, ‘Can I really have a child now that I’m old?’

Genesis 18:14 Is anything too hard for the LORD? I will come back to you next year at this time, and Sarah will have a son.”

Genesis 18:15 Because she was afraid, Sarah denied that she had laughed. But the LORD said, “Yes, you did laugh.”

Genesis 18:16 Then the men got up to leave. As Abraham was walking with them to see them off, they looked toward Sodom.

Genesis 18:17 The LORD said, “I shouldn’t hide what I am going to do from Abraham.

Genesis 18:18 After all, Abraham is going to become a great and mighty nation and through him all the nations of the earth will be blessed.

Genesis 18:19 I have chosen him so that he will direct his children and his family after him to keep the way of the LORD by doing what is right and just. In this way I, the LORD, will do what I have promised Abraham.”

Genesis 18:20 The LORD also said, “Sodom and Gomorrah have many complaints against them, and their sin is very serious.

Genesis 18:21 I must go down and see whether these complaints are true. If not, I will know it.”

Genesis 18:22 From there the men turned and went on toward Sodom, but Abraham remained standing in front of the LORD.

Genesis 18:23 Abraham came closer and asked, “Are you really going to sweep away the innocent with the guilty?

Genesis 18:24 What if there are 50 innocent people in the city? Are you really going to sweep them away? Won’t you spare that place for the sake of the 50 innocent people who are in it?

Genesis 18:25 It would be unthinkable for you to do such a thing, to treat the innocent and the guilty alike and to kill the innocent with the guilty. That would be unthinkable! Won’t the judge of the whole earth do what is fair?”

Genesis 18:26 The LORD said, “If I find 50 innocent people inside the city of Sodom, I will spare the whole place for their sake.”

Genesis 18:27 Abraham asked, “Consider now, if I may be so bold as to ask you, although I’m [only] dust and ashes,

Genesis 18:28 what if there are 45 innocent people? Will you destroy the whole city because of 5 fewer people?” The LORD answered, “I will not destroy it if I find 45 there.”

Genesis 18:29 Abraham asked him again, “What if 40 are found there?” He answered, “For the sake of the 40 I will not do it.”

Genesis 18:30 “Please don’t be angry if I speak again,” Abraham said. “What if 30 are found there?” He answered, “If I find 30 there, I will not do it.”

Genesis 18:31 “Look now, if I may be so bold as to ask you,” Abraham said. “What if 20 are found there?” He answered, “I will not destroy it for the sake of the 20.”

Genesis 18:32 “Please don’t be angry if I speak only one more time,” Abraham said. “What if 10 are found there?” He answered, “I will not destroy it for the sake of the 10.”

Genesis 18:33 When the LORD finished speaking to Abraham, he left. Abraham returned home.

Genesis 19:1 The two angels came to Sodom in the evening as Lot was sitting in the gateway. When Lot saw them, he got up to meet them and bowed with his face touching the ground.

Genesis 19:2 He said, “Please, gentlemen, why don’t you come to my home and spend the night? [You can] wash your feet there. Then early tomorrow morning you can continue your journey.” “No,” they answered, “we’d rather spend the night in the city square.”

Genesis 19:3 But he insisted so strongly that they came with him and went into his home. He prepared a special dinner for them, baked some unleavened bread, and they ate.

Genesis 19:4 Before they had gone to bed, all the young and old male citizens of Sodom surrounded the house.

Genesis 19:5 They called to Lot, “Where are the men who came to [stay with] you tonight? Bring them out to us so that we can have sex with them.”

Genesis 19:6 Then Lot went outside and shut the door behind him.

Genesis 19:7 “Please, my friends, don’t be so wicked,” he said.

Genesis 19:8 “Look, I have two daughters who have never had sex. Why don’t you let me bring them out to you? Do whatever you like with them. But don’t do anything to these men, since I’m responsible for them.”

Genesis 19:9 But the men yelled, “Get out of the way! This man came here to stay awhile. Now he wants to be our judge! We’re going to treat you worse than those men.” They pushed hard against Lot and lunged forward to break down the door.

Genesis 19:10 The men [inside] reached out, pulled Lot into the house with them, and shut the door.

Genesis 19:11 Then they struck all the men who were in the doorway of the house, young and old alike, with blindness so that they gave up trying to find the door.

Genesis 19:12 Then the men asked Lot, “Do you have anyone else here-any in-laws, sons, daughters, or any other relatives in the city? Get them out of here

Genesis 19:13 because we’re going to destroy this place. The complaints to the LORD against its people are so loud that the LORD has sent us to destroy it.”

Genesis 19:14 So Lot went out and spoke to the men engaged to his daughters. He said, “Hurry! Get out of this place, because the LORD is going to destroy the city.” But they thought he was joking.

Genesis 19:15 As soon as it was dawn, the angels urged Lot by saying, “Quick! Take your wife and your two daughters who are here, or you’ll be swept away when the city is punished.”

Genesis 19:16 When he hesitated, the men grabbed him, his wife, and his two daughters by their hands, because the LORD wanted to spare Lot. They brought them safely outside the city.

Genesis 19:17 As soon as they were outside, one [of the angels] said, “Run for your lives! Don’t look behind you, and don’t stop on the plain. Run for the hills, or you’ll be swept away!”

Genesis 19:18 Lot answered, “Oh no!

Genesis 19:19 Even though you’ve been so good to me and though you’ve been very kind to me by saving my life, I can’t run as far as the hills. This disaster will overtake me, and I’ll die.

Genesis 19:20 Look, there’s a city near enough to flee to, and it’s small. Why don’t you let me run there? Isn’t it small? Then my life will be saved.”

Genesis 19:21 The angel said to him, “Alright, I will grant you this request too. I will not destroy the city you’re talking about.

Genesis 19:22 Run there quickly, because I can’t do anything until you get there.” (The city is named Zoar [Small].)

Genesis 19:23 The sun had just risen over the land as Lot came to Zoar.

Genesis 19:24 Then the LORD made burning sulfur and fire rain out of heaven on Sodom and Gomorrah.

Genesis 19:25 He destroyed those cities, the whole plain, all who lived in the cities, and whatever grew on the ground.

Genesis 19:26 Lot's wife looked back and turned into a column of salt.

Genesis 19:27 Early the next morning Abraham came to the place where he had stood in front of the LORD.

Genesis 19:28 When he looked toward Sodom and Gomorrah and all the land in the plain, he saw smoke rising from the land like the thick smoke of a furnace.

Genesis 19:29 When God destroyed the cities on the plain, he remembered Abraham. Lot was allowed to escape from the destruction that came to the cities where he was living.

Genesis 19:30 Lot left Zoar because he was afraid to stay there. He and his two daughters settled in the mountains where they lived in a cave.

Genesis 19:31 The older daughter said to the younger one, "Our father is old. No men are here. We can't get married as other people do.

Genesis 19:32 Let's give our father wine to drink. Then we'll go to bed with him so that we'll be able to preserve our family line through our father."

Genesis 19:33 That night they gave their father wine to drink. Then the older one went to bed with her father. He didn't know when she came to bed or when she got up.

Genesis 19:34 The next day the older daughter said to the younger one, "I did it! Last night I went to bed with my father. Let's give him wine to drink again tonight. Then you go to bed with him so that we'll be able to preserve our family line through our father."

Genesis 19:35 That night they gave their father wine to drink again. Then the younger one went to bed with him. He didn't know when she came to bed or when she got up.

Genesis 19:36 So Lot's two daughters became pregnant by their father.

Genesis 19:37 The older one gave birth to a son and named him Moab. He is the ancestor of the Moabites of today.

Genesis 19:38 The younger daughter also gave birth to a son and named him Ben Ammi. He is the ancestor of the Ammonites of today.

Genesis 20:1 Abraham moved to the Negev and settled between Kadesh and Shur. While he was living in Gerar,

Genesis 20:2 Abraham told everyone that his wife Sarah was his sister. So King Abimelech of Gerar sent men to take Sarah.

Genesis 20:3 God came to Abimelech in a dream one night and said to him, “You’re going to die because of the woman that you’ve taken! She’s a married woman!”

Genesis 20:4 Abimelech hadn’t come near her, so he asked, “Lord, will you destroy a nation even if it’s innocent?

Genesis 20:5 Didn’t he tell me himself, ‘She’s my sister,’ and didn’t she even say, ‘He’s my brother’? I did this in all innocence and with a clear conscience.”

Genesis 20:6 “Yes, I know that you did this with a clear conscience,” God said to him in the dream. “In fact, I kept you from sinning against me. That’s why I didn’t let you touch her.

Genesis 20:7 Give the man’s wife back to him now, because he’s a prophet. He will pray for you, and you will live. But if you don’t give her back, you and all who belong to you are doomed to die.”

Genesis 20:8 Early in the morning Abimelech called together all his officials. He told them about all of this, and they were terrified.

Genesis 20:9 Then Abimelech called for Abraham and asked him, “What have you done to us? How have I sinned against you that you would bring such a serious sin on me and my kingdom? You shouldn’t have done this to me.”

Genesis 20:10 Abimelech also asked Abraham, “What were you thinking when you did this?”

Genesis 20:11 Abraham said, “I thought that because there are no God-fearing people in this place, I’d be killed because of my wife.

Genesis 20:12 Besides, she is my sister-my father’s daughter but not my mother’s. She is also my wife.

Genesis 20:13 When God had me leave my father’s home and travel around, I said to her, ‘Do me a favor: Wherever we go, say that I’m your brother.’”

Genesis 20:14 Then Abimelech took sheep, cattle, and male and female slaves and gave them to Abraham. He also gave his wife Sarah back to him.

Genesis 20:15 Abimelech said, “Look, here’s my land. Live anywhere you like.”

Genesis 20:16 He said to Sarah, “Don’t forget, I’ve given your brother 25 pounds of silver. This is to silence any criticism against you from everyone with you. You’re completely cleared.”

Genesis 20:17 Abraham prayed to God, and God healed Abimelech, his wife, and his female slaves so that they could have children.

Genesis 20:18 (The LORD had made it impossible for any woman in Abimelech’s household to have children because of Abraham’s wife Sarah.)

Genesis 21:1 The LORD came to help Sarah and did for her what he had promised.

Genesis 21:2 So she became pregnant, and at the exact time God had promised, she gave birth to a son for Abraham in his old age.

Genesis 21:3 Abraham named his newborn son Isaac.

Genesis 21:4 When Isaac was eight days old, Abraham circumcised him as God had commanded.

Genesis 21:5 Abraham was 100 years old when his son Isaac was born.

Genesis 21:6 Sarah said, “God has brought me laughter, and everyone who hears about this will laugh with me.

Genesis 21:7 Who would have predicted to Abraham that Sarah would nurse children? Yet, I have given him a son in his old age.”

Genesis 21:8 The child grew and was weaned. On the day Isaac was weaned, Abraham held a big feast.

Genesis 21:9 Sarah saw that Abraham’s son by Hagar the Egyptian was laughing at Isaac.

Genesis 21:10 She said to Abraham, “Get rid of this slave and her son, because this slave’s son must never share the inheritance with my son Isaac.”

Genesis 21:11 Abraham was upset by this because of his son Ishmael.

Genesis 21:12 But God said to Abraham, “Don’t be upset about the boy and your slave. Listen to what Sarah says because through Isaac your descendants will carry on your name.

Genesis 21:13 Besides, I will make the slave’s son into a nation also, because he is your child.”

Genesis 21:14 Early the next morning Abraham took bread and a container of water and gave them to Hagar, putting them on her shoulder. He also gave her the boy and sent her on her way. So she left and wandered around in the desert near Beersheba.

Genesis 21:15 When the water in the container was gone, she put the boy under one of the bushes.

Genesis 21:16 Then she went about as far away as an arrow can be shot and sat down. She said to herself, “I don’t want to watch the boy die.” So she sat down and sobbed loudly.

Genesis 21:17 God heard the boy crying, and the Messenger of God called to Hagar from heaven. “What’s the matter, Hagar?” he asked her. “Don’t be afraid! God has heard the boy crying from the bushes.

Genesis 21:18 Come on, help the boy up! Take him by the hand, because I’m going to make him into a great nation.”

Genesis 21:19 God opened her eyes. Then she saw a well. She filled the container with water and gave the boy a drink.

Genesis 21:20 God was with the boy as he grew up. He lived in the desert and became a skilled archer.

Genesis 21:21 He lived in the desert of Paran, and his mother got him a wife from Egypt.

Genesis 21:22 At that time Abimelech, accompanied by Phicol, the commander of his army, said to Abraham, “God is with you in everything you do.

Genesis 21:23 Now, swear an oath to me here in front of God that you will never cheat me, my children, or my descendants. Show me and the land where you’ve been living the same kindness that I have shown you.”

Genesis 21:24 Abraham said, “I so swear.”

Genesis 21:25 Then Abraham complained to Abimelech about a well which Abimelech’s servants had seized.

Genesis 21:26 Abimelech replied, “I don’t know who did this. You didn’t tell me, and I didn’t hear about it until today.”

Genesis 21:27 Abraham took some sheep and cattle and gave them to Abimelech, and the two of them made an agreement.

Genesis 21:28 Then Abraham set apart seven female lambs from the flock.

Genesis 21:29 Abimelech asked him, “What is the meaning of these seven female lambs you have set apart?”

Genesis 21:30 Abraham answered, “Accept these lambs from me so that they may be proof that I dug this well.”

Genesis 21:31 This is why that place is called Beersheba, because both of them swore an oath there.

Genesis 21:32 After they made the treaty at Beersheba, Abimelech and Phicol, the commander of his army, left and went back to the land of the Philistines.

Genesis 21:33 Abraham planted a tamarisk tree at Beersheba and worshiped the LORD, the Everlasting God, there.

Genesis 21:34 Abraham lived a long time in the land of the Philistines.

Genesis 22:1 Later God tested Abraham and called to him, “Abraham!” “Yes, here I am!” he answered.

Genesis 22:2 God said, “Take your son, your only son Isaac, whom you love, and go to Moriah. Sacrifice him there as a burnt offering on one of the mountains that I will show you.”

Genesis 22:3 Early the next morning Abraham saddled his donkey. He took with him two of his servants and his son Isaac. When he had cut the wood for the burnt offering, he set out for the place that God had told him about.

Genesis 22:4 Two days later Abraham saw the place in the distance.

Genesis 22:5 Then Abraham said to his servants, “You stay here with the donkey while the boy and I go over there. We’ll worship. After that we’ll come back to you.”

Genesis 22:6 Then Abraham took the wood for the burnt offering and gave it to his son Isaac. Abraham carried the burning coals and the knife. The two of them went on together.

Genesis 22:7 Isaac spoke up and said, “Father?” “Yes, Son?” Abraham answered. Isaac asked, “We have the burning coals and the wood, but where is the lamb for the burnt offering?”

Genesis 22:8 Abraham answered, “God will provide a lamb for the burnt offering, Son.” The two of them went on together.

Genesis 22:9 When they came to the place that God had told him about, Abraham built the altar and arranged the wood on it. Then he tied up his son Isaac and laid him on top of the wood on the altar.

Genesis 22:10 Next, Abraham picked up the knife and took it in his hand to sacrifice his son.

Genesis 22:11 But the Messenger of the LORD called to him from heaven and said, “Abraham! Abraham!” “Yes?” he answered.

Genesis 22:12 “Do not lay a hand on the boy,” he said. “Do not do anything to him. Now I know that you fear God, because you did not refuse to give me your son, your only son.”

Genesis 22:13 When Abraham looked around, he saw a ram behind him caught by its horns in a bush. So Abraham took the ram and sacrificed it as a burnt offering in place of his son.

Genesis 22:14 Abraham named that place The LORD Will Provide. It is still said today, “On the mountain of the LORD it will be provided.”

Genesis 22:15 Then the Messenger of the LORD called to Abraham from heaven a second time

Genesis 22:16 and said, “I am taking an oath on my own name, declares the LORD, that because you have done this and have not refused to give me your son, your only son,

Genesis 22:17 I will certainly bless you and make your descendants as numerous as the stars in the sky and the grains of sand on the seashore. Your descendants will take possession of their enemies’ cities.

Genesis 22:18 Through your descendant all the nations of the earth will be blessed, because you have obeyed me.”

Genesis 22:19 Then Abraham returned to his servants, and together they left for Beersheba. Abraham remained in Beersheba.

Genesis 22:20 Later Abraham was told, “Milcah has given birth to these children of your brother Nahor:

Genesis 22:21 Uz (the firstborn), Buz (his brother), Kemuel (father of Aram),

Genesis 22:22 Kesed, Hazo, Pildash, Jidlaph, and Bethuel.

Genesis 22:23 Bethuel is the father of Rebekah. Milcah had these eight sons by Abraham’s brother Nahor.

Genesis 22:24 Nahor’s concubine, whose name was Reumah, had the following children: Tebah, Gaham, Tahash, and Maacah.”

Genesis 23:1 Sarah lived to be 127 years old. This was the length of her life.

Genesis 23:2 She died in Kiriath Arba (that is, Hebron) in Canaan. Abraham went to mourn for Sarah and to cry about her death.

Genesis 23:3 Then Abraham left the side of his dead wife and spoke to the Hittites,

Genesis 23:4 “I’m a stranger with no permanent home. Let me have some of your property for a tomb so that I can bury my dead wife.”

Genesis 23:5 The Hittites answered Abraham,

Genesis 23:6 “Listen to us, sir. You are a mighty leader among us. Bury your dead in one of our best tombs. Not one of us will withhold from you his tomb for burying your dead.”

Genesis 23:7 Abraham got up in front of the Hittites, the people of that region, and bowed with his face touching the ground.

Genesis 23:8 He said to them, “If you are willing to let me bury my wife, listen to me. Encourage Ephron, son of Zohar,

Genesis 23:9 to let me have the cave of Machpelah that he owns at the end of his field. He should sell it to me for its full price as my property to be used as a tomb among you.”

Genesis 23:10 Ephron was sitting among the Hittites. He answered Abraham so that everyone who was entering the city gate could hear him. He said,

Genesis 23:11 “No, sir, listen to me. I’m giving you the field together with the cave that is in it. My people are witnesses that I’m giving it to you. Bury your wife!”

Genesis 23:12 Abraham bowed down again in front of the people of that region.

Genesis 23:13 He spoke to Ephron so that the people of that region could hear him. He said, “If you would only listen to me. I will pay you the price of the field. Take it from me so that I can bury my wife there.”

Genesis 23:14 Ephron answered Abraham,

Genesis 23:15 “Sir, listen to me. The land is worth ten pounds of silver. What is that between us? Bury your wife!”

Genesis 23:16 Abraham agreed to Ephron’s terms. So he weighed out for Ephron the amount stated in front of the Hittites: ten pounds of silver at the current merchants’ exchange rate.

Genesis 23:17 So Ephron’s field at Machpelah, east of Mamre, was sold

Genesis 23:18 to Abraham. His property included the field with the cave in it as well as all the trees inside the boundaries of the field. The Hittites together with all who had entered the city gate were the official witnesses for the agreement.

Genesis 23:19 After this, Abraham buried his wife Sarah in the cave in the field of Machpelah, east of Mamre (that is, Hebron).

Genesis 23:20 So the field and its cave were sold by the Hittites to Abraham as his property to be used as a tomb.

Genesis 24:1 By now Abraham was old, and the LORD had blessed him in every way.

Genesis 24:2 So Abraham said to the senior servant of his household who was in charge of all that he owned, “Take a solemn oath.

Genesis 24:3 I want you to swear by the LORD God of heaven and earth that you will not get my son a wife from the daughters of the Canaanites among whom I’m living.

Genesis 24:4 Instead, you will go to the land of my relatives and get a wife for my son Isaac.”

Genesis 24:5 The servant asked him, “What if the woman doesn’t want to come back to this land with me? Should I take your son all the way back to the land you came from?”

Genesis 24:6 “Make sure that you do not take my son back there,” Abraham said to him.

Genesis 24:7 “The LORD God of heaven took me from my father’s home and the land of my family. He spoke to me and swore this oath: ‘I will give this land to your descendants.’ “God will send his angel ahead of you, and you will get my son a wife from there.

Genesis 24:8 If the woman doesn’t want to come back with you, then you’ll be free from this oath that you swear to me. But don’t take my son back there.”

Genesis 24:9 So the servant did as his master Abraham commanded and swore the oath to him concerning this.

Genesis 24:10 Then the servant took ten of his master’s camels and left, taking with him all of his master’s best things. He traveled to Aram Naharaim, Nahor’s city.

Genesis 24:11 The servant had the camels kneel down outside the city by the well. It was evening, when the women would go out to draw water.

Genesis 24:12 Then he prayed, “LORD, God of my master Abraham, make me successful today. Show your kindness to Abraham.

Genesis 24:13 Here I am standing by the spring, and the girls of the city are coming out to draw water.

Genesis 24:14 I will ask a girl, ‘May I please have a drink from your jar?’ If she answers, ‘Have a drink, and I’ll also water your camels,’ let her be the one you have chosen for your servant Isaac. This way I’ll know that you’ve shown your kindness to my master.”

Genesis 24:15 Before he had finished praying, Rebekah came with her jar on her shoulder. She was the daughter of Bethuel, son of Milcah, who was the wife of Abraham’s brother Nahor.

Genesis 24:16 The girl was a very attractive virgin. No man had ever had sexual intercourse with her. She went down to the spring, filled her jar, and came back.

Genesis 24:17 The servant ran to meet her and said, “Please give me a drink of water.”

Genesis 24:18 “Drink, sir,” she said. She quickly lowered her jar to her hand and gave him a drink.

Genesis 24:19 When she had finished giving him a drink, she said, “I’ll also keep drawing water for your camels until they’ve had enough to drink.”

Genesis 24:20 So she quickly emptied her jar into the water trough, ran back to the well to draw more water, and drew enough for all his camels.

Genesis 24:21 The man was silently watching her to see whether or not the LORD had made his trip successful.

Genesis 24:22 When the camels had finished drinking, the man took out a gold nose ring weighing a fifth of an ounce and two gold bracelets weighing four ounces.

Genesis 24:23 He asked, “Whose daughter are you? Please tell me whether there is room in your father’s house for us to spend the night.”

Genesis 24:24 She answered him, “I’m the daughter of Bethuel, son of Milcah and Nahor.

Genesis 24:25 We have plenty of straw and feed [for your camels] and room for you to spend the night.”

Genesis 24:26 The man knelt, bowing to the LORD with his face touching the ground.

Genesis 24:27 He said, “Praise the LORD, the God of my master Abraham. The LORD hasn’t failed to be kind and faithful to my master. The LORD has led me on this trip to the home of my master’s relatives.”

Genesis 24:28 The girl ran and told her mother’s household about these things.

Genesis 24:29 Rebekah had a brother whose name was Laban.

Genesis 24:30 He saw the nose ring and the bracelets on his sister’s wrists and heard her tell what the man had said to her. Immediately, Laban ran out to the man by the spring. He came to the man, who was standing with the camels by the spring.

Genesis 24:31 He said, “Come in, you whom the LORD has blessed. Why are you standing out here? I have straightened up the house and made a place for the camels.”

Genesis 24:32 So the man went into the house. The camels were unloaded and given straw and feed. Then water was brought for him and his men to wash their feet.

Genesis 24:33 When the food was put in front of him, he said, “I won’t eat until I’ve said what I have to say.” “Speak up,” Laban said.

Genesis 24:34 “I am Abraham’s servant,” he said.

Genesis 24:35 “The LORD has blessed my master, and he has become wealthy. The LORD has given him sheep and cattle, silver and gold, male and female slaves, camels and donkeys.

Genesis 24:36 My master’s wife Sarah gave him a son in her old age, and my master has given that son everything he has.

Genesis 24:37 My master made me swear this oath: ‘Don’t get a wife for my son from the daughters of the Canaanites, in whose land I’m living.

Genesis 24:38 Instead, go to my father’s home and to my relatives, and get my son a wife.’

Genesis 24:39 “I asked my master, ‘What if the woman won’t come back with me?’

Genesis 24:40 “He answered me, ‘I have been living the way the LORD wants me to. The LORD will send his angel with you to make your trip successful. You will get my son a wife from my relatives and from my father’s family.

Genesis 24:41 Then you will be free from your oath to me. You will also be free of your oath to me if my relatives are not willing to do this when you go to them.’

Genesis 24:42 “When I came to the spring today, I prayed, ‘LORD God of my master Abraham, please make my trip successful.

Genesis 24:43 I’m standing by the spring. I’ll say to the young woman who comes out to draw water, “Please give me a drink of water.”

Genesis 24:44 If she says to me, “Not only may you have a drink, but I will also draw water for your camels,” let her be the woman the LORD has chosen for my master’s son.’

Genesis 24:45 “Before I had finished praying, Rebekah came with her jar on her shoulder. She went down to the spring and drew water. “So I asked her, ‘May I have a drink?’

Genesis 24:46 She quickly lowered her jar and said, ‘Have a drink, and I’ll water your camels too.’ So I drank, and she also watered the camels.

Genesis 24:47 “Then I asked her, ‘Whose daughter are you?’ “She answered, ‘The daughter of Bethuel, son of Nahor and Milcah.’ “I put the ring in her nose and the bracelets on her wrists.

Genesis 24:48 I knelt, bowing down to the LORD. I praised the LORD, the God of my master Abraham. The LORD led me in the right direction to get the daughter of my master’s relative for his son.

Genesis 24:49 Tell me whether or not you’re going to show my master true kindness so that I will know what to do.”

Genesis 24:50 Laban and Bethuel answered, “This is from the LORD. We can’t say anything to you one way or another.

Genesis 24:51 Here’s Rebekah! Take her and go! She will become the wife of your master’s son, as the LORD has said.”

Genesis 24:52 When Abraham’s servant heard their answer, he bowed down to the LORD.

Genesis 24:53 The servant took out gold and silver jewelry and clothes and gave them to Rebekah. He also gave expensive presents to her brother and mother.

Genesis 24:54 Then he and the men who were with him ate and drank and spent the night. When they got up in the morning, he said, “Let me go back to my master.”

Genesis 24:55 Her brother and mother replied, “Let the girl stay with us ten days or so. After that she may go.”

Genesis 24:56 He said to them, “Don’t delay me now that the LORD has made my trip successful. Let me go back to my master.”

Genesis 24:57 So they said, “We’ll call the girl and ask her.”

Genesis 24:58 They called for Rebekah and asked her, “Will you go with this man?” She said, “Yes, I’ll go.”

Genesis 24:59 So they let their sister Rebekah and her nurse go with Abraham’s servant and his men.

Genesis 24:60 They gave Rebekah a blessing: “May you, our sister, become the mother of many thousands of children. May your descendants take possession of their enemies’ cities.”

Genesis 24:61 Then Rebekah and her maids left. Riding on camels, they followed the man. The servant took Rebekah and left.

Genesis 24:62 Isaac had just come back from Beer Lahai Roi, since he was living in the Negev.

Genesis 24:63 Toward evening Isaac went out into the field to meditate. When he looked up, he saw camels coming.

Genesis 24:64 When Rebekah saw Isaac, she got down from her camel.

Genesis 24:65 She asked the servant, “Who is that man over there coming through the field to meet us?” “That is my master,” the servant answered. Then she took her veil and covered herself.

Genesis 24:66 The servant reported to Isaac everything he had done.

Genesis 24:67 Isaac took her into his mother Sarah’s tent. He married Rebekah. She became his wife, and he loved her. So Isaac was comforted after his mother’s death.

Genesis 25:1 Abraham married again, and his wife’s name was Keturah.

Genesis 25:2 Keturah gave birth to these sons of Abraham: Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah.

Genesis 25:3 Jokshan was the father of Sheba and Dedan. Dedan’s descendants were the Assyrians, the Letushites, and the Leummites.

Genesis 25:4 The sons of Midian were Ephah, Epher, Hanoch, Abida, and Eldaah. These were the descendants of Keturah.

Genesis 25:5 Abraham left everything he had to Isaac.

Genesis 25:6 But while he was still living, Abraham had given gifts to the sons of his concubines. He sent them away from his son Isaac to a land in the east.

Genesis 25:7 Abraham lived 175 years.

Genesis 25:8 Then he took his last breath, and died at a very old age. After a long and full life, he joined his ancestors in death.

Genesis 25:9 His sons Isaac and Ishmael buried him in the cave of Machpelah in the field of Ephron, son of Zohar the Hittite. The cave is east of Mamre.

Genesis 25:10 This was the field that Abraham had bought from the Hittites. There Abraham was buried with his wife Sarah.

Genesis 25:11 After Abraham died, God blessed his son Isaac, who settled near Beer Lahai Roi.

Genesis 25:12 This is the account of the descendants of Abraham’s son Ishmael. He was the son of Sarah’s Egyptian slave Hagar and Abraham.

Genesis 25:13 These are the names of the sons of Ishmael listed in the order of their birth: Nebaioth (Ishmael's firstborn), Kedar, Adbeel, Mibsam,

Genesis 25:14 Mishma, Dumah, Massa,

Genesis 25:15 Hadad, Tema, Jetur, Naphish, and Kedemah.

Genesis 25:16 These are the sons of Ishmael and their names listed by their settlements and camps-12 leaders of their tribes.

Genesis 25:17 Ishmael lived 137 years. Then he took his last breath and died. He joined his ancestors in death.

Genesis 25:18 His descendants lived as nomads from the region of Havilah to Shur, which is near Egypt, in the direction of Assyria. They all fought with each other.

Genesis 25:19 This is the account of Abraham's son Isaac and his descendants. Abraham was the father of Isaac.

Genesis 25:20 Isaac was 40 years old when he married Rebekah, daughter of Bethuel the Aramean from Paddan Aram and sister of Laban the Aramean.

Genesis 25:21 Isaac prayed to the LORD for his wife because she was childless. The LORD answered his prayer, and his wife Rebekah became pregnant.

Genesis 25:22 When the children inside her were struggling with each other, she said, "If it's like this now, what will become of me?" So she went to ask the LORD.

Genesis 25:23 The LORD said to her, "Two countries are in your womb. Two nations will go their separate ways from birth. One nation will be stronger than the other, and the older will serve the younger."

Genesis 25:24 When the time came for her to give birth, she had twins.

Genesis 25:25 The first one born was red. His whole body was covered with hair, so they named him Esau [Hairy].

Genesis 25:26 Afterwards, his brother was born with his hand holding on to Esau's heel, and so he was named Jacob [Heel]. Isaac was 60 years old when they were born.

Genesis 25:27 They grew up. Esau became an expert hunter, an outdoorsman. Jacob remained a quiet man, staying around the tents.

Genesis 25:28 Because Isaac liked to eat the meat of wild animals, he loved Esau. However, Rebekah loved Jacob.

Genesis 25:29 Once, Jacob was preparing a meal when Esau, exhausted, came in from outdoors.

Genesis 25:30 So Esau said to Jacob, "Let me have the whole pot of red stuff to eat-that red stuff-I'm exhausted." This is why he was called Edom.

Genesis 25:31 Jacob responded, “First, sell me your rights as firstborn.”

Genesis 25:32 “I’m about to die.” Esau said. “What good is my inheritance to me?”

Genesis 25:33 “First, swear an oath,” Jacob said. So Esau swore an oath to him and sold him his rights as firstborn.

Genesis 25:34 Then Jacob gave Esau a meal of bread and lentils. He ate and drank, and then he got up and left. This is how Esau showed his contempt for his rights as firstborn.

Genesis 26:1 There was a famine in the land in addition to the earlier one during Abraham’s time. So Isaac went to King Abimelech of the Philistines in Gerar.

Genesis 26:2 The LORD appeared to Isaac and said, “Don’t go to Egypt. Stay where I tell you.

Genesis 26:3 Live here in this land for a while, and I will be with you and bless you. I will give all these lands to you and your descendants. I will keep the oath that I swore to your father Abraham.

Genesis 26:4 I will make your descendants as numerous as the stars in the sky and give all these lands to your descendants. Through your descendant all the nations of the earth will be blessed.

Genesis 26:5 I will bless you because Abraham obeyed me and completed the duties, commands, laws, and instructions I gave him.”

Genesis 26:6 So Isaac lived in Gerar.

Genesis 26:7 When the men of that place asked about his wife, Isaac answered, “She’s my sister.” He was afraid to say “my wife.” He thought that the men of that place would kill him to get Rebekah, because she was an attractive woman.

Genesis 26:8 When he had been there a long time, King Abimelech of the Philistines looked out of his window and saw Isaac caressing his wife Rebekah.

Genesis 26:9 Abimelech called for Isaac and said, “So she’s really your wife! How could you say, ‘She’s my sister’?” Isaac answered him, “I thought I would be killed because of her.”

Genesis 26:10 Then Abimelech said, “What have you done to us! One of the people might have easily gone to bed with your wife, and then you would have made us guilty of sin.”

Genesis 26:11 So Abimelech ordered his people, “Anyone who touches this man or his wife will be put to death.”

Genesis 26:12 Isaac planted [crops] in that land. In that same year he harvested a hundred times as much as he had planted because the LORD had blessed him.

Genesis 26:13 He continued to be successful, becoming very rich.

Genesis 26:14 Because he owned so many flocks, herds, and servants, the Philistines became jealous of him.

Genesis 26:15 So the Philistines filled in all the wells that his father's servants had dug during his father Abraham's lifetime.

Genesis 26:16 Finally, Abimelech said to Isaac, "Go away from us! You've become more powerful than we are."

Genesis 26:17 So Isaac moved away. He set up his tents in the Gerar Valley and lived there.

Genesis 26:18 He dug out the wells that had been dug during his father Abraham's lifetime. The Philistines had filled them in after Abraham's death. He gave them the same names that his father had given them.

Genesis 26:19 Isaac's servants dug in the valley and found a spring-fed well.

Genesis 26:20 The herders from Gerar quarreled with Isaac's herders, claiming, "This water is ours!" So Isaac named the well Esek [Argument], because they had argued with him.

Genesis 26:21 Then they dug another well, and they quarreled over that one too. So Isaac named it Sitnah [Accusation].

Genesis 26:22 He moved on from there and dug another well. They didn't quarrel over this one. So he named it Rehoboth [Roomy] and said, "Now the LORD has made room for us, and we will prosper in this land."

Genesis 26:23 He went from there to Beersheba.

Genesis 26:24 That night the LORD appeared to Isaac, and said, "I am the God of your father Abraham. Don't be afraid, because I am with you. I will bless you and increase the number of your descendants for my servant Abraham's sake."

Genesis 26:25 So Isaac built an altar there and worshiped the LORD. He also pitched his tent in that place, and his servants dug a well there.

Genesis 26:26 Abimelech, his friend Ahuzzath, and Phicol, the commander of his army, came from Gerar to see Isaac.

Genesis 26:27 Isaac asked them, "Why have you come to me, since you hate me and sent me away from you?"

Genesis 26:28 They answered, "We have seen that the LORD is with you. So we thought, 'There should be a solemn agreement between us.' We'd like to make an agreement with you

Genesis 26:29 that you will not harm us, since we have not touched you. We have done only good to you and let you go in peace. Now you are blessed by the LORD."

Genesis 26:30 Isaac prepared a special dinner for them, and they ate and drank.

Genesis 26:31 Early the next morning they exchanged oaths. Then Isaac sent them on their way, and they left peacefully.

Genesis 26:32 That same day Isaac's servants came and told him about a well they had dug. They said to him, "We've found water."

Genesis 26:33 So he named it Shibah [Oath]. That is why the name of the city is still Beersheba today.

Genesis 26:34 When Esau was 40 years old, he married Judith, daughter of Beeri the Hittite. He also married Basemath, daughter of Elon the Hittite.

Genesis 26:35 These women brought Isaac and Rebekah a lot of grief.

Genesis 27:1 When Isaac was old and going blind, he called his older son Esau and said to him, "Son!" Esau answered, "Here I am."

Genesis 27:2 Isaac said, "I'm old. I don't know when I'm going to die.

Genesis 27:3 Now take your hunting equipment, your quiver and bow, and go out into the open country and hunt some wild game for me.

Genesis 27:4 Prepare a good-tasting meal for me, just the way I like it. Bring it to me to eat so that I will bless you before I die."

Genesis 27:5 Rebekah was listening while Isaac was speaking to his son Esau. When Esau went into the open country to hunt for some wild game to bring back,

Genesis 27:6 Rebekah said to her son Jacob, "I've just heard your father speaking to your brother Esau.

Genesis 27:7 He said, 'Bring me some wild game, and prepare a good-tasting meal for me to eat so that I will bless you in the presence of the LORD before I die.'

Genesis 27:8 Now listen to me, Son, and do what I tell you.

Genesis 27:9 Go to the flock, and get me two good young goats. I'll prepare them as a good-tasting meal for your father, just the way he likes it.

Genesis 27:10 Then take it to your father to eat so that he will bless you before he dies."

Genesis 27:11 Jacob said to his mother Rebekah, "My brother Esau is a hairy man, and my skin is smooth.

Genesis 27:12 My father will feel [my skin] and think I'm mocking him. Then I'll bring a curse on myself instead of a blessing."

Genesis 27:13 His mother responded, "Let any curse on you fall on me, Son. Just obey me and go! Get me [the young goats]."

Genesis 27:14 He went and got them and brought them to his mother. She prepared a good-tasting meal, just the way his father liked it.

Genesis 27:15 Then Rebekah took her older son Esau’s good clothes, which she had in the house, and put them on her younger son Jacob.

Genesis 27:16 She put the skins from the young goats on his hands and on the back of his neck.

Genesis 27:17 Then she gave her son Jacob the good-tasting meal and the bread she had prepared.

Genesis 27:18 He went to his father and said, “Father?” “Yes?” he answered. “Who are you, Son?”

Genesis 27:19 Jacob answered his father, “I’m Esau, your firstborn. I’ve done what you told me. Sit up and eat this meat I’ve hunted for you so that you may bless me.”

Genesis 27:20 Isaac asked his son, “How did you find it so quickly, Son?” “The LORD your God brought it to me,” he answered.

Genesis 27:21 Then Isaac said to Jacob, “Come over here so that I can feel your skin, Son, [to find out] whether or not you really are my son Esau.”

Genesis 27:22 So Jacob went over to his father. Isaac felt [his skin]. “The voice is Jacob’s,” he said, “but the hands are Esau’s.”

Genesis 27:23 He didn’t recognize Jacob, because his hands were hairy like his brother Esau’s hands. So he blessed him.

Genesis 27:24 “Are you really my son Esau?” he asked him. “I am,” Jacob answered.

Genesis 27:25 Isaac said, “Bring me some of the game, and I will eat it, Son, so that I will bless you.” Jacob brought it to Isaac, and he ate it. Jacob also brought him wine, and he drank it.

Genesis 27:26 Then his father Isaac said to him, “Come here and give me a kiss, Son.”

Genesis 27:27 He went over and gave him a kiss. When Isaac smelled his clothes, he blessed him and said, “The smell of my son is like the smell of open country that the LORD has blessed.

Genesis 27:28 May God give you dew from the sky, fertile fields on the earth, and plenty of fresh grain and new wine.

Genesis 27:29 May nations serve you. May people bow down to you. Be the master of your brothers, and may the sons of your mother bow down to you. May those who curse you be cursed. May those who bless you be blessed.”

Genesis 27:30 Isaac finished blessing Jacob. Jacob had barely left when his brother Esau came in from hunting.

Genesis 27:31 He, too, prepared a good-tasting meal and brought it to his father. Then he said to his father, “Please, Father, eat some of the meat I’ve hunted for you so that you will bless me.”

Genesis 27:32 “Who are you?” his father Isaac asked him. “I’m your firstborn son Esau,” he answered.

Genesis 27:33 Trembling violently all over, Isaac asked, “Who hunted game and brought it to me? I ate it before you came in. I blessed him, and he will stay blessed.”

Genesis 27:34 When Esau heard these words from his father, he shouted out a very loud and bitter cry and said to his father, “Bless me too, Father!”

Genesis 27:35 Isaac said, “Your brother came and deceived me and has taken away your blessing.”

Genesis 27:36 Esau said, “Isn’t that why he’s named Jacob? He’s cheated me twice already: He took my rights as firstborn, and now he’s taken my blessing.” So he asked, “Haven’t you saved a blessing for me?”

Genesis 27:37 Isaac answered Esau, “I have made him your master, and I have made all his brothers serve him. I’ve provided fresh grain and new wine for him. What is left for me to do for you, Son?”

Genesis 27:38 Esau asked, “Do you have only one blessing, Father? Bless me too, Father!” And Esau sobbed loudly.

Genesis 27:39 His father Isaac answered him, “The place where you live will lack the fertile fields of the earth and the dew from the sky above.

Genesis 27:40 You will use your sword to live, and you will serve your brother. But eventually you will gain your freedom and break his yoke off your neck.”

Genesis 27:41 So Esau hated Jacob because of the blessing that his father had given him. Esau said to himself, “The time to mourn for my father is near. Then I’ll kill my brother Jacob.”

Genesis 27:42 When Rebekah was told what her older son Esau had said, she sent for her younger son Jacob and said to him, “Watch out! Your brother Esau is comforting himself by planning to kill you.

Genesis 27:43 So now, Son, obey me. Quick! Run away to my brother Laban in Haran.

Genesis 27:44 Stay with him awhile, until your brother’s anger cools down.

Genesis 27:45 When your brother’s anger is gone and he has forgotten what you did to him, I’ll send for you and get you back. Why should I lose both of you in one day?”

Genesis 27:46 Rebekah said to Isaac, “I can’t stand Hittite women! If Jacob marries a Hittite woman like one of those from around here, I might as well die.”

Genesis 28:1 Isaac called for Jacob and blessed him. Then he commanded him, “You are not to marry any of the Canaanite women.

Genesis 28:2 Quick! Go to Paddan Aram. Go to the home of Bethuel, your mother's father, and get yourself a wife from there from the daughters of your uncle Laban.

Genesis 28:3 May God Almighty bless you, make you fertile, and increase the number of your descendants so that you will become a community of people.

Genesis 28:4 May he give to you and your descendants the blessing of Abraham so that you may take possession of the land where you are now living, the land that God gave to Abraham."

Genesis 28:5 Isaac sent Jacob to Paddan Aram. Jacob went to live with Laban, son of Bethuel the Aramean and brother of Rebekah. She was the mother of Jacob and Esau.

Genesis 28:6 Esau learned that Isaac had blessed Jacob and had sent him away to Paddan Aram to get a wife from there. He learned that Isaac had blessed Jacob and had commanded him not to marry any of the Canaanite women.

Genesis 28:7 He also learned that Jacob had obeyed his father and mother and had left for Paddan Aram.

Genesis 28:8 Esau realized that his father Isaac disapproved of Canaanite women.

Genesis 28:9 So he went to Ishmael and married Mahalath, daughter of Abraham's son Ishmael and sister of Nebaioth, in addition to the wives he had.

Genesis 28:10 Jacob left Beersheba and traveled toward Haran.

Genesis 28:11 When he came to a certain place, he stopped for the night because the sun had gone down. He took one of the stones from that place, put it under his head, and lay down there.

Genesis 28:12 He had a dream in which he saw a stairway set up on the earth with its top reaching up to heaven. He saw the angels of God going up and coming down on it.

Genesis 28:13 The LORD was standing above it, saying, "I am the LORD, the God of your grandfather Abraham and the God of Isaac. I will give the land on which you are lying to you and your descendants.

Genesis 28:14 Your descendants will be like the dust on the earth. You will spread out to the west and to the east, to the north and to the south. Through you and through your descendant every family on earth will be blessed.

Genesis 28:15 Remember, I am with you and will watch over you wherever you go. I will also bring you back to this land because I will not leave you until I do what I've promised you."

Genesis 28:16 Then Jacob woke up from his sleep and exclaimed, "Certainly, the LORD is in this place, and I didn't know it!"

Genesis 28:17 Filled with awe, he said, “How awe-inspiring this place is! Certainly, this is the house of God and the gateway to heaven!”

Genesis 28:18 Early the next morning Jacob took the stone he had put under his head. He set it up as a marker and poured olive oil on top of it.

Genesis 28:19 He named that place Bethel [House of God]. Previously, the name of the city was Luz.

Genesis 28:20 Then Jacob made a vow: “If God will be with me and will watch over me on my trip and give me food to eat and clothes to wear,

Genesis 28:21 and if I return safely to my father’s home, then the LORD will be my God.

Genesis 28:22 This stone that I have set up as a marker will be the house of God, and I will surely give you a tenth of everything you give me.”

Genesis 29:1 Jacob continued on his trip and came to the land in the east.

Genesis 29:2 He looked around, and out in a field he saw a well with a large stone over the opening. Three flocks of sheep were lying down near it, because the flocks were watered from that well.

Genesis 29:3 When all the flocks were gathered there, the stone would be rolled off the opening of the well so that the sheep could be watered. Then the stone would be put back in place over the opening of the well.

Genesis 29:4 Jacob asked some people, “My friends, where are you from?” “We’re from Haran,” they replied.

Genesis 29:5 He asked them, “Do you know Laban, Nahor’s grandson?” They answered, “We do.”

Genesis 29:6 “How is he doing?” Jacob asked them. “He’s fine,” they answered. “Here comes his daughter Rachel with the sheep.”

Genesis 29:7 “It’s still the middle of the day,” he said. “It isn’t time yet to gather the livestock. Water the sheep. Then let them graze.”

Genesis 29:8 They replied, “We can’t until all the flocks are gathered. When the stone is rolled off the opening of the well, we can water the sheep.”

Genesis 29:9 While he was still talking to them, Rachel arrived with her father’s sheep, because she was a shepherd.

Genesis 29:10 Jacob saw Rachel, daughter of his uncle Laban, with his uncle Laban’s sheep. He came forward and rolled the stone off the opening of the well and watered his uncle Laban’s sheep.

Genesis 29:11 Then Jacob kissed Rachel and sobbed loudly.

Genesis 29:12 When Jacob told Rachel that he was her father's nephew and that he was Rebekah's son, she ran and told her father.

Genesis 29:13 As soon as Laban heard the news about his sister's son Jacob, he ran to meet him. He hugged and kissed him and brought him into his home. Then Jacob told Laban all that had happened.

Genesis 29:14 Laban said to him, "You are my own flesh and blood." Jacob stayed with him for a whole month.

Genesis 29:15 Then Laban said to him, "Just because you're my relative doesn't mean that you should work for nothing. Tell me what your wages should be."

Genesis 29:16 Laban had two daughters. The name of the older one was Leah, and the name of the younger one was Rachel.

Genesis 29:17 Leah had attractive eyes, but Rachel had a beautiful figure and beautiful features.

Genesis 29:18 Jacob loved Rachel. So he offered, "I'll work seven years in return for your younger daughter Rachel."

Genesis 29:19 Laban responded, "It's better that I give her to you than to any other man. Stay with me."

Genesis 29:20 Jacob worked seven years in return for Rachel, but the years seemed like only a few days to him because he loved her.

Genesis 29:21 [At the end of the seven years] Jacob said to Laban, "The time is up; give me my wife! I want to sleep with her."

Genesis 29:22 So Laban invited all the people of that place and gave a wedding feast.

Genesis 29:23 In the evening he took his daughter Leah and brought her to Jacob. Jacob slept with her. When morning came, he realized it was Leah.

Genesis 29:24 (Laban had given his slave Zilpah to his daughter Leah as her slave.)

Genesis 29:25 "What have you done to me?" Jacob asked Laban. "Didn't I work for you in return for Rachel? Why did you cheat me?"

Genesis 29:26 Laban answered, "It's not our custom to give the younger daughter [in marriage] before the older one.

Genesis 29:27 Finish the week of wedding festivities with this daughter. Then we will give you the other one too. But you'll have to work for me another seven years."

Genesis 29:28 That's what Jacob did. He finished the week with Leah. Then Laban gave his daughter Rachel to him as his wife.

Genesis 29:29 (Laban had given his slave Bilhah to his daughter Rachel as her slave.)

Genesis 29:30 Jacob slept with Rachel too. He loved Rachel more than Leah. So he worked for Laban another seven years.

Genesis 29:31 When the LORD saw Leah was unloved, he made it possible for her to have children, but Rachel had none.

Genesis 29:32 Leah became pregnant and gave birth to a son. She named him Reuben [Here's My Son], because she said, "Certainly, the LORD has seen my misery; now my husband will love me!"

Genesis 29:33 She became pregnant again and gave birth to another son. She said, "Certainly, the LORD has heard that I'm unloved, and he also has given me this son." So she named him Simeon [Hearing].

Genesis 29:34 She became pregnant again and gave birth to another son. She said, "Now at last my husband will become attached to me because I've given him three sons." So she named him Levi [Attached].

Genesis 29:35 She became pregnant again and gave birth to another son. She said, "This time I will praise the LORD." So she named him Judah [Praise]. Then she stopped having children.

Genesis 30:1 Rachel saw that she could not have children for Jacob, and she became jealous of her sister. She said to Jacob, "Give me children, or I'll die!"

Genesis 30:2 Jacob became angry with Rachel and asked, "Can I take the place of God, who has kept you from having children?"

Genesis 30:3 She said, "Here's my servant Bilhah. Sleep with her. She can have children for me, and I can build a family for myself through her."

Genesis 30:4 So she gave him her slave Bilhah as his wife, and Jacob slept with her.

Genesis 30:5 Bilhah became pregnant, and she gave birth to a son for Jacob.

Genesis 30:6 Rachel said, "Now God has judged in my favor. He has heard my prayer and has given me a son." So she named him Dan [He Judges].

Genesis 30:7 Rachel's slave Bilhah became pregnant again and gave birth to a second son for Jacob.

Genesis 30:8 Rachel said, "I have had a great struggle with my sister, and I have won!" So she named him Naphtali [My Struggle].

Genesis 30:9 When Leah saw that she had stopped having children, she took her slave Zilpah and gave her to Jacob as his wife.

Genesis 30:10 Leah's slave Zilpah gave birth to a son for Jacob.

Genesis 30:11 Leah said, "I've been lucky!" So she called him Gad [Luck].

Genesis 30:12 Leah's slave Zilpah gave birth to her second son for Jacob.

Genesis 30:13 Leah said, "I've been blessed! Women will call me blessed." So she named him Asher [Blessing].

Genesis 30:14 During the wheat harvest Reuben went out into the fields and found some mandrakes. He brought them to his mother Leah. Rachel said to Leah, “Please give me some of your son’s mandrakes.”

Genesis 30:15 Leah replied, “Isn’t it enough that you took my husband? Are you also going to take my son’s mandrakes?” Rachel said, “Very well, Jacob can go to bed with you tonight in return for your son’s mandrakes.”

Genesis 30:16 As Jacob was coming in from the fields that evening, Leah went out to meet him. “You are to sleep with me,” she said. “You are my reward for my son’s mandrakes.” So he went to bed with her that night.

Genesis 30:17 God answered Leah’s prayer. She became pregnant and gave birth to her fifth son for Jacob.

Genesis 30:18 Leah said, “God has given me my reward because I gave my slave to my husband.” So she named him Issachar [Reward].

Genesis 30:19 She became pregnant again and gave birth to her sixth son for Jacob.

Genesis 30:20 Leah said, “God has presented me with a beautiful present. This time my husband will honor me because I have given him six sons.” So she named him Zebulun [Honor].

Genesis 30:21 Later she gave birth to a daughter and named her Dinah.

Genesis 30:22 Then God remembered Rachel. God answered her prayer and made it possible for her to have children.

Genesis 30:23 So she became pregnant and gave birth to a son. Then she said, “God has taken away my disgrace.”

Genesis 30:24 She named him Joseph [May He Give Another] and said, “May the LORD give me another son.”

Genesis 30:25 After Rachel gave birth to Joseph, Jacob said to Laban, “Let me go home to my own country.

Genesis 30:26 Give me my wives and my children for whom I’ve worked, and let me go. You know how much work I’ve done for you.”

Genesis 30:27 Laban replied, “Listen to me. I’ve learned from the signs I’ve seen that the LORD has blessed me because of you.”

Genesis 30:28 So he offered, “Name your wages, and I’ll pay them.”

Genesis 30:29 Jacob responded, “You know how much work I’ve done for you and what has happened to your livestock under my care.

Genesis 30:30 The little that you had before I came has grown to a large amount. The LORD has blessed you wherever I’ve been. When can I do something for my own family?”

Genesis 30:31 Laban asked, “What should I give you?” “Don’t give me anything,” Jacob answered. “Instead, do something for me, then I’ll go back to taking care of and watching your flocks again.

Genesis 30:32 Let me go through all of your flocks today and take every speckled or spotted sheep, every black lamb, and every spotted or speckled goat. They will be my wages.

Genesis 30:33 My honesty will speak for itself whenever you come to check on my wages. Any goat I have that isn’t speckled or spotted or any lamb that isn’t black will be considered stolen.”

Genesis 30:34 Laban answered, “Agreed. We’ll do as you’ve said.”

Genesis 30:35 However, that same day Laban took out the striped and spotted male goats, all the speckled and spotted female goats (every one with white on it), and every black lamb. He had his sons take charge of them.

Genesis 30:36 He traveled three days away from Jacob. Jacob continued to take care of the rest of Laban’s flocks.

Genesis 30:37 Then Jacob took fresh-cut branches of poplar, almond, and plane trees and peeled the bark on them in strips of white, uncovering the white which was on the branches.

Genesis 30:38 He placed the peeled branches in the troughs directly in front of the flocks, at the watering places where the flocks came to drink. When they were in heat and came to drink,

Genesis 30:39 they mated in front of the branches. Then they gave birth to young that were striped, speckled, or spotted.

Genesis 30:40 Jacob separated the rams from the flock and made the rest of the sheep face any that were striped or black in Laban’s flocks. So he made separate herds for himself and did not add them to Laban’s flocks.

Genesis 30:41 Whenever the stronger of the flocks were in heat, Jacob would lay the branches in the troughs in front of them so that they would mate by the branches.

Genesis 30:42 But when the flocks in heat were weak, he didn’t lay down the branches. So the weaker ones belonged to Laban and the stronger ones to Jacob.

Genesis 30:43 As a result, Jacob became very wealthy. He had large flocks, male and female slaves, camels, and donkeys.

Genesis 31:1 Jacob heard that Laban’s sons were saying, “Jacob has taken everything that belonged to our father and has gained all his wealth from him.”

Genesis 31:2 He also noticed that Laban did not appear as friendly to him as before.

Genesis 31:3 Then the LORD said to Jacob, “Go back to the land of your ancestors and to your relatives, and I will be with you.”

Genesis 31:4 So Jacob sent a message to Rachel and Leah to come out to the open country where his flocks were.

Genesis 31:5 He said to them, “I have seen that your father isn’t as friendly to me as he was before, but the God of my father has been with me.

Genesis 31:6 You know that I have worked as hard as I could for your father.

Genesis 31:7 Your father has cheated me. He has changed my wages ten times. But God hasn’t let him harm me.

Genesis 31:8 Whenever he said, ‘The speckled ones will be your wages,’ all the flocks gave birth to speckled young. And whenever he said, ‘The striped ones will be your wages,’ all the flocks gave birth to striped young.

Genesis 31:9 So God has taken away your father’s livestock and has given them to me.

Genesis 31:10 “During the mating season I had a dream: I looked up and saw that the male goats which were mating were striped, speckled, or spotted.

Genesis 31:11 In the dream the Messenger of God called to me, ‘Jacob!’ And I answered, ‘Yes, here I am.’

Genesis 31:12 He said, ‘Look up and see that all the male goats which are mating are striped, speckled, or spotted, because I have seen everything that Laban is doing to you.

Genesis 31:13 I am the God who appeared to you at Bethel, where you poured olive oil on a stone marker for a holy purpose and where you made a vow to me. Now leave this land, and go back to the land of your relatives.’ “

Genesis 31:14 Rachel and Leah answered him, “Is there anything left in our father’s household for us to inherit?

Genesis 31:15 Doesn’t he think of us as foreigners? Not only did he sell us, but he has used up the money that was paid for us.

Genesis 31:16 Certainly, all the wealth that God took away from our father belongs to us and our children. Now do whatever God has told you.”

Genesis 31:17 Then Jacob put his children and his wives on camels.

Genesis 31:18 He drove all his livestock ahead of him and took all the possessions that he had accumulated. He took his own livestock that he had accumulated in Paddan Aram and went back to his father Isaac in Canaan.

Genesis 31:19 When Laban went to shear his sheep, Rachel stole her father's idols.

Genesis 31:20 Jacob also tricked Laban the Aramean by not telling him he was leaving.

Genesis 31:21 So he left in a hurry with all that belonged to him. He crossed the Euphrates River and went toward the mountains of Gilead.

Genesis 31:22 Two days later Laban was told that Jacob had left in a hurry.

Genesis 31:23 He and his relatives pursued Jacob for seven days. Laban caught up with him in the mountains of Gilead.

Genesis 31:24 God came to Laban the Aramean in a dream at night and said to him, "Be careful not to say anything at all to Jacob."

Genesis 31:25 When Laban finally caught up with Jacob, Jacob had put up his tents in the mountains. So Laban and his relatives put up their tents in the mountains of Gilead.

Genesis 31:26 Then Laban asked Jacob, "What have you done by tricking me? You've carried off my daughters like prisoners of war.

Genesis 31:27 Why did you leave secretly and trick me? You didn't even tell me you were leaving. I would have sent you on your way rejoicing, with songs accompanied by tambourines and lyres.

Genesis 31:28 You didn't even let me kiss my grandchildren and my daughters. You've done a foolish thing.

Genesis 31:29 I have the power to harm you. Last night the God of your father said to me, 'Be careful not to say anything at all to Jacob.'

Genesis 31:30 Now you have left for your father's home because you were so homesick. But why did you steal my gods?"

Genesis 31:31 Jacob answered Laban, "I left because I was afraid. I thought you would take your daughters away from me by force.

Genesis 31:32 If you find your gods, the one who has them will not be allowed to live. In the presence of our relatives, search as much as you want through what I have, and take what is yours." (Jacob didn't know that Rachel had stolen the gods.)

Genesis 31:33 So Laban went into Jacob's tent, into Leah's tent, and into the tent of the two slaves. But he found nothing. He came out of Leah's tent and went into Rachel's tent.

Genesis 31:34 Rachel had taken the idols and had put them in her camel's saddle-bag and was sitting on them. Laban rummaged through the whole tent but found nothing.

Genesis 31:35 Rachel said to her father, "Don't be angry, Father, but I can't get up to greet you; I'm having my period." So even though Laban had made a thorough search, he didn't find the idols.

Genesis 31:36 Then Jacob became angry and confronted Laban. “What is my crime?” Jacob demanded of Laban. “What is my offense that you have come chasing after me?

Genesis 31:37 Now that you’ve rummaged through all my things, did you find anything from your house? Put it here in front of all our relatives. Let them decide which one of us is right.

Genesis 31:38 “I’ve been with you for 20 years. Your sheep and goats never miscarried, and I never ate any rams from your flocks.

Genesis 31:39 I never brought you any of the flock that was killed by wild animals. I paid for the loss myself. That’s what you demanded of me when any of the flock was stolen during the day or at night.

Genesis 31:40 The scorching heat during the day and the cold at night wore me down, and I lost a lot of sleep.

Genesis 31:41 I’ve been with your household 20 years now. I worked for you 14 years for your two daughters and 6 years for your flocks, and you changed my wages ten times.

Genesis 31:42 If the God of my father, the God of Abraham and the Fear of Isaac, had not been with me, you would have sent me away empty-handed by now. God has seen my misery and hard work, and last night he made it right.”

Genesis 31:43 Then Laban answered Jacob, “These are my daughters, my grandchildren, and my flocks. Everything you see is mine! Yet, what can I do today for my daughters or for their children?

Genesis 31:44 Now, let’s make an agreement and let it stand as a witness between you and me.”

Genesis 31:45 Jacob took a stone and set it up as a marker.

Genesis 31:46 Then Jacob said to his relatives, “Gather some stones.” They took stones, put them into a pile, and ate there by the pile of stones.

Genesis 31:47 [In his language] Laban called it Jegar Sahadutha [Witness Pile], but Jacob called it Galeed.

Genesis 31:48 Laban said, “This pile of stones stands as a witness between you and me today.” This is why it was named Galeed

Genesis 31:49 and also Mizpah [Watchtower], because he said, “May the LORD watch between you and me when we’re unable to see each other.

Genesis 31:50 If you mistreat my daughters or marry other women behind my back, remember that God stands as a witness between you and me.”

Genesis 31:51 Laban said to Jacob, “Here is the pile of stones, and here is the marker that I have set up between you and me.

Genesis 31:52 This pile of stones and this marker stand as witnesses that I will not go past the pile of stones to harm you, and that you will not go past the pile of stones or marker to harm me.

Genesis 31:53 May the God of Abraham and Nahor-the God of their father-judge between us." So Jacob swore this oath by the Fear of his father Isaac

Genesis 31:54 and offered a sacrifice on the mountain. He invited his relatives to eat the meal with him. They ate with him and spent the night on the mountain.

Genesis 31:55 Early the next morning Laban kissed his grandchildren and his daughters and blessed them. Then Laban left and went back home.

Genesis 32:1 As Jacob went on his way, God's angels met him.

Genesis 32:2 When he saw them, Jacob said, "This is God's camp!" He named that place Mahanaim [Two Camps].

Genesis 32:3 Jacob sent messengers ahead of him to his brother Esau in Seir, the country of Edom.

Genesis 32:4 He commanded them to give this message to Esau, "Sir, this is what Jacob has to say, 'I've been living with Laban and have stayed until now.

Genesis 32:5 I have cattle and donkeys, sheep and goats, and male and female slaves. I've sent [these messengers] to tell you [this news] in order to win your favor.'"

Genesis 32:6 When the messengers came back to Jacob, they said, "We went to your brother Esau. He is coming to meet you with 400 men."

Genesis 32:7 Jacob was terrified and distressed. So he divided the people, the sheep and goats, the cattle, and the camels into two camps.

Genesis 32:8 He thought, "If Esau attacks the one camp, then the other camp will be able to escape."

Genesis 32:9 Then Jacob prayed, "God of my grandfather Abraham and God of my father Isaac! LORD, you said to me, 'Go back to your land and to your relatives, and I will make you prosperous.'

Genesis 32:10 I'm not worthy of all the love and faithfulness you have shown me. I only had a shepherd's staff when I crossed the Jordan River, but now I have two camps.

Genesis 32:11 Please save me from my brother Esau, because I'm afraid of him. I'm afraid that he'll come and attack me and the mothers and children too.

Genesis 32:12 But you did say, 'I will make sure that you are prosperous and that your descendants will be as many as the grains of sand on the seashore. No one will be able to count them because there are so many.'"

Genesis 32:13 He stayed there that night. Then he prepared a gift for his brother Esau from what he had brought with him:

Genesis 32:14 200 female goats and 20 male goats, 200 female sheep and 20 male sheep,

Genesis 32:15 30 female camels with their young, 40 cows and 10 bulls, 20 female donkeys and 10 male donkeys.

Genesis 32:16 He placed servants in charge of each herd. Then he said to his servants, “Go ahead of me, and keep a distance between the herds.”

Genesis 32:17 He commanded the first servant, “When my brother Esau meets you and asks you, ‘To whom do you belong, and where are you going, and whose animals are these ahead of you?’

Genesis 32:18 then say, ‘Sir, they belong to your servant Jacob. This is a gift sent to you. Jacob is right behind us.’”

Genesis 32:19 He also commanded the second servant, the third, and all the others who followed the herds. He said, “Say the same thing to Esau when you find him.

Genesis 32:20 And be sure to add, ‘Jacob is right behind us, sir.’ “ He thought, “I’ll make peace with him by giving him this gift that I’m sending ahead of me. After that I will see him, and he’ll welcome me back.”

Genesis 32:21 So Jacob sent the gift ahead of him while he stayed in the camp that night.

Genesis 32:22 During that night he got up and gathered his two wives, his two slaves and his eleven children and crossed at the shallow part of the Jabbok River.

Genesis 32:23 After he sent them across the stream, he sent everything else across.

Genesis 32:24 So Jacob was left alone. Then a man wrestled with him until dawn.

Genesis 32:25 When the man saw that he could not win against Jacob, he touched the socket of Jacob’s hip so that it was dislocated as they wrestled.

Genesis 32:26 Then the man said, “Let me go; it’s almost dawn.” But Jacob answered, “I won’t let you go until you bless me.”

Genesis 32:27 So the man asked him, “What’s your name?” “Jacob,” he answered.

Genesis 32:28 The man said, “Your name will no longer be Jacob but Israel [He Struggles With God], because you have struggled with God and with men-and you have won.”

Genesis 32:29 Jacob said, “Please tell me your name.” The man answered, “Why do you ask for my name?” Then he blessed Jacob there.

Genesis 32:30 So Jacob named that place Peniel [Face of God], because he said, "I have seen God face to face, but my life was saved."

Genesis 32:31 The sun rose as he passed Penuel. He was limping because of his hip.

Genesis 32:32 (Therefore, even today the people of Israel do not eat the muscle of the thigh attached to the hip socket because God touched the socket of Jacob's hip at the muscle of the thigh.)

Genesis 33:1 Jacob saw Esau coming with 400 men. So he divided the children among Leah, Rachel, and the two slaves.

Genesis 33:2 He put the slaves and their children in front, Leah and her children after them, and Rachel and Joseph last.

Genesis 33:3 He went on ahead of them and bowed seven times with his face touching the ground as he came near his brother.

Genesis 33:4 Then Esau ran to meet Jacob. Esau hugged him, threw his arms around him, and kissed him. They both cried.

Genesis 33:5 When he saw the women and children, Esau asked, "Who are these people here with you?" "The children God has graciously given me, sir," Jacob answered.

Genesis 33:6 Then the slaves and their children came forward and bowed down.

Genesis 33:7 Likewise, Leah and her children came forward and bowed down. Finally, Joseph and Rachel came forward and bowed down.

Genesis 33:8 Then Esau asked, "Why did you send this whole group [of people and animals] I met?" He answered, "To win your favor, sir."

Genesis 33:9 Esau said, "I have enough. Keep what you have, Brother."

Genesis 33:10 Jacob said, "No, please take the gift I'm giving you, because I've seen your face as if I were seeing the face of God, and yet you welcomed me so warmly.

Genesis 33:11 Please take the present I've brought you, because God has been gracious to me and has given me all that I need." So Esau took it because Jacob insisted.

Genesis 33:12 Then Esau said, "Let's get ready to go, and I'll go with you."

Genesis 33:13 Jacob said to him, "Sir, you know that the children are frail and that I have to take care of the flocks and cattle that are nursing their young. If they're driven too hard for even one day, all the flocks will die.

Genesis 33:14 Go ahead of me, sir. I will slowly and gently guide the herds that are in front of me at their pace and at the children's pace until I come to you in Seir."

Genesis 33:15 Esau said, “Then let me leave some of my men with you.” “Why do that?” Jacob asked. “I only want to win your favor, sir.”

Genesis 33:16 That day Esau started back to Seir.

Genesis 33:17 But Jacob moved on to Succoth, where he built a house for himself and made shelters for his livestock. That is why the place is named Succoth [Shelters].

Genesis 33:18 So having come from Paddan Aram, Jacob came safely to the city of Shechem in Canaan. He camped within sight of the city.

Genesis 33:19 Then he bought the piece of land on which he had put up his tents. He bought it from the sons of Hamor, father of Shechem, for 100 pieces of silver.

Genesis 33:20 He set up an altar there and named it God Is the God of Israel.

Genesis 34:1 Dinah, daughter of Leah and Jacob, went out to visit some of the Canaanite women.

Genesis 34:2 When Shechem, son of the local ruler Hamor the Hivite, saw her, he took her and raped her.

Genesis 34:3 He became very fond of Jacob’s daughter Dinah. He loved the girl and spoke tenderly to her.

Genesis 34:4 So Shechem said to his father Hamor, “Get me this girl for my wife.”

Genesis 34:5 Jacob heard that Shechem had dishonored his daughter Dinah. His sons were with his livestock out in the open country, so Jacob kept quiet until they came home.

Genesis 34:6 So Shechem’s father Hamor came to Jacob to speak with him.

Genesis 34:7 Jacob’s sons came in from the open country as soon as they heard the news. The men felt outraged and very angry because Shechem had committed such a godless act against Israel’s family by raping Jacob’s daughter. This shouldn’t have happened.

Genesis 34:8 Hamor told them. “My son Shechem has his heart set on your daughter. Please let her marry him.

Genesis 34:9 Intermarry with us; give your daughters to us, and take ours for yourselves.

Genesis 34:10 You can live with us, and the land will be yours. Live here, move about freely in this area, and acquire property here.”

Genesis 34:11 Then Shechem said to Dinah’s father and her brothers, “Do me this favor. I’ll give you whatever you ask.

Genesis 34:12 Set the price I must pay for the bride and the gift I must give her as high as you want. I’ll pay exactly what you tell me. Give me the girl as my wife.”

Genesis 34:13 Then Jacob's sons gave Shechem and his father Hamor a misleading answer because he had dishonored their sister Dinah.

Genesis 34:14 They said, "We can't do this. We can't give our sister to a man who is uncircumcised. That would be a disgrace to us!

Genesis 34:15 We will give our consent to you only on one condition: Every male must be circumcised as we are.

Genesis 34:16 Then we'll give our daughters to you and take yours for ourselves, and we'll live with you and become one people.

Genesis 34:17 If you won't agree to be circumcised, we'll take our daughter and go."

Genesis 34:18 Their proposal seemed good to Hamor and his son Shechem.

Genesis 34:19 The young man didn't waste any time in doing what they said because he took such pleasure in Jacob's daughter. He was the most honored person in all his father's family.

Genesis 34:20 So Hamor and his son Shechem went to their city gate to speak to the men of their city. They said,

Genesis 34:21 "These people are friendly toward us, so let them live in our land and move about freely in the area. Look, there's plenty of room in this land for them. We can marry their daughters and let them marry ours.

Genesis 34:22 These people will consent to live with us and become one nation on one condition: Every male must be circumcised as they are.

Genesis 34:23 Won't their livestock, their personal property, and all their animals be ours? We only need to agree to do this for them. Then they'll live with us."

Genesis 34:24 All the men who had come out to the city gate agreed with Hamor and his son Shechem. So they were all circumcised at the city gate.

Genesis 34:25 Two days later, while the men were still in pain, two of Jacob's sons, Simeon and Levi, Dinah's brothers, took their swords and boldly attacked the city. They killed every man

Genesis 34:26 including Hamor and his son Shechem. They took Dinah from Shechem's home and left.

Genesis 34:27 Then Jacob's sons stripped the corpses and looted the city where their sister had been dishonored.

Genesis 34:28 They took the sheep and goats, cattle, donkeys, and whatever else was in the city or out in the fields.

Genesis 34:29 They carried off all the wealth and all the women and children and looted everything in the houses.

Genesis 34:30 Then Jacob said to Simeon and Levi, “You have caused me a lot of trouble! You’ve made the people living in the area, the Canaanites and the Perizzites, hate me. There are only a few of us. If they join forces against me and attack me, my family and I will be wiped out.”

Genesis 34:31 Simeon and Levi asked, “Should Shechem have been allowed to treat our sister like a prostitute?”

Genesis 35:1 Then God said to Jacob, “Go to Bethel and live there. Make an altar there. I am the God who appeared to you when you were fleeing from your brother Esau.”

Genesis 35:2 So Jacob said to his family and those who were with him, “Get rid of the foreign gods which you have, wash yourselves until you are ritually clean, and change your clothes.

Genesis 35:3 Then let’s go to Bethel. I will make an altar there to God, who answered me when I was troubled and who has been with me wherever I’ve gone.”

Genesis 35:4 So they gave Jacob all the foreign gods that they had in their possession as well as the earrings that they had on. Jacob buried these things under the oak tree near Shechem.

Genesis 35:5 As they moved on, God made the people of the cities that were all around them terrified so that no one pursued them.

Genesis 35:6 Jacob and all the people who were with him came to Luz (that is, Bethel) in the land of Canaan.

Genesis 35:7 He built an altar there and called that place El Bethel [God of the House of God]. That’s where God had revealed himself to Jacob when he was fleeing from his brother.

Genesis 35:8 Rebekah’s nurse Deborah died and was buried under the oak tree outside Bethel. So Jacob called it the Tree of Crying.

Genesis 35:9 Then God appeared once more to Jacob after he came back from Paddan Aram, and he blessed him.

Genesis 35:10 God said to him, “Your name is Jacob. You will no longer be called Jacob, but your name will be Israel.” So he named him Israel.

Genesis 35:11 God also said to him, “I am God Almighty. Be fertile, and increase in number. A nation and a community of nations will come from you, and kings will come from you.

Genesis 35:12 I will give you the land that I gave to Abraham and Isaac. I will also give this land to your descendants.”

Genesis 35:13 Then God went up from him at the place where he had spoken with him.

Genesis 35:14 So Jacob set up a memorial, a stone marker, to mark the place where God had spoken with him. He poured a wine offering and olive oil on it.

Genesis 35:15 Jacob named the place where God had spoken with him Bethel [House of God].

Genesis 35:16 Then they moved on from Bethel. When they were still some distance from Ephrath, Rachel went into labor and was having severe labor pains.

Genesis 35:17 During one of her pains, the midwife said to her, “Don’t be afraid! You’re having another son!”

Genesis 35:18 Rachel was dying. As she took her last breath, she named her son Benoni [Son of My Sorrow], but his father named him Benjamin [Son of My Right Hand].

Genesis 35:19 Rachel died and was buried on the way to Ephrath (that is, Bethlehem).

Genesis 35:20 Then Jacob set up a stone as a marker for her grave. The same marker is at Rachel’s grave today.

Genesis 35:21 Israel moved on again and put up his tent beyond Migdal Eder.

Genesis 35:22 While Israel was living in that region, Reuben went to bed with his father’s concubine Bilhah, and Israel heard about it. Jacob had 12 sons.

Genesis 35:23 The sons of [Leah]were Jacob’s firstborn Reuben, then Simeon, Levi, Judah, Issachar, and Zebulun.

Genesis 35:24 The sons of [Rachel]were Joseph and Benjamin.

Genesis 35:25 The sons of Rachel’s slave [Bilhah]were Dan and Naphtali.

Genesis 35:26 The sons of Leah’s slave [Zilpah]were Gad and Asher. These were Jacob’s sons, who were born in Paddan Aram.

Genesis 35:27 Jacob came home to his father Isaac to Mamre’s city, Kiriath Arba (that is, Hebron). Abraham and Isaac had lived there for a while.

Genesis 35:28 Isaac was 180 years old

Genesis 35:29 when he took his last breath and died. He joined his ancestors in death at a very old age. His sons Esau and Jacob buried him.

Genesis 36:1 This is the account of Esau (that is, Edom) and his descendants.

Genesis 36:2 Esau chose his wives from the women of Canaan: Adah, daughter of Elon the Hittite; Oholibamah, daughter of Anah and granddaughter of Zibeon the Hivite;

Genesis 36:3 also Basemath, daughter of Ishmael and sister of Nebaioth.

Genesis 36:4 Adah gave birth to Eliphaz for Esau, and Basemath gave birth to Reuel.

Genesis 36:5 Oholibamah gave birth to Jeush, Jalam, and Korah. These were the sons of Esau who were born in Canaan.

Genesis 36:6 Esau took his wives, his sons, his daughters, all the members of his household, his possessions, all his cattle, and everything he had accumulated in Canaan and went to another land away from his brother Jacob.

Genesis 36:7 He did this because they had too many possessions to live together. There wasn't enough pastureland for all of their livestock.

Genesis 36:8 So Esau, who was also known as Edom, lived in the mountains of Seir.

Genesis 36:9 This is the account of Esau and his descendants. He was the father of the people of Edom in the mountains of Seir.

Genesis 36:10 These were the names of Esau's sons: Eliphaz, son of Esau's wife Adah, and Reuel, son of Esau's wife Basemath.

Genesis 36:11 The sons of Eliphaz were Teman, Omar, Zepho, Gatam, and Kenaz.

Genesis 36:12 Timna was a concubine of Esau's son Eliphaz. She gave birth to Amalek for Eliphaz. These were the grandsons of Esau's wife Adah.

Genesis 36:13 These were Reuel's sons: Nahath, Zerah, Shammah, and Mizzah. These were the grandsons of Esau's wife Basemath.

Genesis 36:14 These were the sons of Esau's wife Oholibamah, daughter of Anah and granddaughter of Zibeon. She gave birth to Jeush, Jalam, and Korah for Esau.

Genesis 36:15 These were the tribal leaders among Esau's descendants: The sons of Eliphaz, Esau's firstborn, were Teman, Omar, Zepho, Kenaz,

Genesis 36:16 Korah, Gatam, and Amalek. These were the tribal leaders descended from Eliphaz in Edom. They were the grandsons of Adah.

Genesis 36:17 These were the tribal leaders among the descendants of Esau's son Reuel: Nahath, Zerah, Shammah, and Mizzah. These were the tribal leaders descended from Reuel in Edom. They were the grandsons of Esau's wife Basemath.

Genesis 36:18 These were the tribal leaders among the descendants of Esau's wife Oholibamah: Jeush, Jalam, and Korah. These were the tribal leaders descended from Esau's wife Oholibamah, Anah's daughter.

Genesis 36:19 These were the descendants of Esau (that is, Edom), who were tribal leaders.

Genesis 36:20 These were the sons of Seir the Horite, the people living in that land: Lotan, Shobal, Zibeon, Anah, Genesis 36:21 Dishon, Ezer, and Dishan. These Horite tribal leaders were the sons of Seir in Edom.

Genesis 36:22 The sons of Lotan were Hori and Hemam. Lotan's sister was Timna.

Genesis 36:23 These were the sons of Shobal: Alvan, Manahath, Ebal, Shepho, and Onam.

Genesis 36:24 These were the sons of Zibeon: Aiah and Anah. (Anah found the hot springs in the desert while he was taking care of the donkeys that belonged to his father Zibeon.)

Genesis 36:25 These were the children of Anah: Dishon and Oholibamah, daughter of Anah.

Genesis 36:26 These were the sons of Dishon: Hemdan, Eshban, Ithran, and Cheran.

Genesis 36:27 These were the sons of Ezer: Bilhan, Zaavan, and Akan.

Genesis 36:28 These were the sons of Dishan: Uz and Aran.

Genesis 36:29 These were the Horite tribal leaders: Lotan, Shobal, Zibeon, Anah,

Genesis 36:30 Dishon, Ezer, and Dishan. These were the Horite tribal leaders in the land of Seir.

Genesis 36:31 These were the kings who ruled Edom before any king ruled the people of Israel:

Genesis 36:32 Bela, son of Beor, ruled Edom. The name of his [capital] city was Dinhabah.

Genesis 36:33 After Bela died, Jobab, son of Zerah from Bozrah, succeeded him as king.

Genesis 36:34 After Jobab died, Husham from the land of the Temanites succeeded him as king.

Genesis 36:35 After Husham died, Hadad, son of Bedad succeeded him as king. Hadad defeated the Midianites in the country of Moab. The name of his capital city was Avith.

Genesis 36:36 After Hadad died, Samlah from Masrekah succeeded him as king.

Genesis 36:37 After Samlah died, Shaul from Rehoboth on the river succeeded him as king.

Genesis 36:38 After Shaul died, Baal Hanan, son of Achbor, succeeded him as king.

Genesis 36:39 After Baal Hanan, son of Achbor, died, Hadar succeeded him as king, and the name of his capital city was Pau. His wife's name was Mehetabel, daughter of Matred and granddaughter of Mezahab.

Genesis 36:40 These were the names of the tribal leaders descended from Esau, by family, place, and name: Timna, Alvah, Jetheth,

Genesis 36:41 Oholibamah, Elah, Pinon,

Genesis 36:42 Kenaz, Teman, Mibzar,

Genesis 36:43 Magdiel, and Iram. These were the tribal leaders of Edom listed by the places where they lived and the property they owned. Esau was the father of the people of Edom.

Genesis 37:1 Jacob continued to live in the land of Canaan, where his father had lived.

Genesis 37:2 This is the account of Jacob and his descendants. Joseph was a seventeen-year-old young man. He took care of the flocks with the sons of Bilhah and Zilpah, his father's wives. Joseph told his father about the bad things his brothers were doing.

Genesis 37:3 Israel loved Joseph more than all his sons because Joseph had been born in Israel's old age. So he made Joseph a special robe with long sleeves.

Genesis 37:4 Joseph's brothers saw that their father loved him more than any of them. They hated Joseph and couldn't speak to him on friendly terms.

Genesis 37:5 Joseph had a dream and when he told his brothers, they hated him even more.

Genesis 37:6 He said to them, "Please listen to the dream I had.

Genesis 37:7 We were tying grain into bundles out in the field, and suddenly mine stood up. It remained standing while your bundles gathered around my bundle and bowed down to it."

Genesis 37:8 Then his brothers asked him, "Are you going to be our king or rule us?" They hated him even more for his dreams and his words.

Genesis 37:9 Then he had another dream, and he told it to his brothers. "Listen," he said, "I had another dream: I saw the sun, the moon, and 11 stars bowing down to me."

Genesis 37:10 When he told his father and his brothers, his father criticized him by asking, "What's this dream you had? Will your mother and I and your brothers come and bow down in front of you?"

Genesis 37:11 So his brothers were jealous of him, but his father kept thinking about these things.

Genesis 37:12 His brothers had gone to take care of their father's flocks at Shechem.

Genesis 37:13 Israel then said to Joseph, "Your brothers are taking care of the flocks at Shechem. I'm going to send you to them." Joseph responded, "I'll go."

Genesis 37:14 So Israel said, “See how your brothers and the flocks are doing, and bring some news back to me.” Then he sent Joseph away from the Hebron Valley. When Joseph came to Shechem,

Genesis 37:15 a man found him wandering around in the open country. “What are you looking for?” the man asked.

Genesis 37:16 Joseph replied, “I’m looking for my brothers. Please tell me where they’re taking care of their flocks.”

Genesis 37:17 The man said, “They moved on from here. I heard them say, ‘Let’s go to Dothan.’ “ So Joseph went after his brothers and found them at Dothan.

Genesis 37:18 They saw him from a distance. Before he reached them, they plotted to kill him.

Genesis 37:19 They said to each other, “Look, here comes that master dreamer!

Genesis 37:20 Let’s kill him, throw him into one of the cisterns, and say that a wild animal has eaten him. Then we’ll see what happens to his dreams.”

Genesis 37:21 When Reuben heard this, he tried to save Joseph from their plot. “Let’s not kill him,” he said.

Genesis 37:22 “Let’s not have any bloodshed. Put him into that cistern that’s out in the desert, but don’t hurt him.” Reuben wanted to rescue Joseph from them and bring him back to his father.

Genesis 37:23 So when Joseph reached his brothers, they stripped him of his special robe with long sleeves.

Genesis 37:24 Then they took him and put him into an empty cistern. It had no water in it.

Genesis 37:25 As they sat down to eat, they saw a caravan of Ishmaelites coming from Gilead. Their camels were carrying the materials for cosmetics, medicine, and embalming. They were on their way to take them to Egypt.

Genesis 37:26 Judah asked his brothers, “What will we gain by killing our brother and covering up his death?

Genesis 37:27 Let’s sell him to the Ishmaelites. Let’s not hurt him, because he is our brother, our own flesh and blood.” His brothers agreed.

Genesis 37:28 As the Midianite merchants were passing by, the brothers pulled Joseph out of the cistern. They sold him to the Ishmaelites for eight ounces of silver. The Ishmaelites took him to Egypt.

Genesis 37:29 When Reuben came back to the cistern and saw that Joseph was no longer there, he tore his clothes in grief.

Genesis 37:30 He went back to his brothers and said, “The boy isn’t there! What am I going to do?”

Genesis 37:31 So they took Joseph's robe, killed a goat, and dipped the robe in the blood.

Genesis 37:32 Then they brought the special robe with long sleeves to their father and said, "We found this. You better examine it to see whether it's your son's robe or not."

Genesis 37:33 He recognized it and said, "It is my son's robe! A wild animal has eaten him! Joseph must have been torn to pieces!"

Genesis 37:34 Then, to show his grief, Jacob tore his clothes, put sackcloth around his waist, and mourned for his son a long time.

Genesis 37:35 All his other sons and daughters came to comfort him, but he refused to be comforted. He said, "No, I will mourn for my son until I die." This is how Joseph's father cried over him.

Genesis 37:36 Meanwhile, in Egypt the Midianites sold Joseph to Potiphar, one of Pharaoh's officials and captain of the guard.

Genesis 38:1 About that time Judah left his brothers and went to stay with a man from Adullam whose name was Hirah.

Genesis 38:2 There Judah met the daughter of a Canaanite man whose name was Shua. He married her and slept with her.

Genesis 38:3 She became pregnant and gave birth to a son named Er.

Genesis 38:4 She became pregnant again and gave birth to another son, whom she named Onan.

Genesis 38:5 Then she became pregnant again and gave birth to another son, whom she named Shelah. He was born at Kezib.

Genesis 38:6 Judah chose a wife for his firstborn son Er. Her name was Tamar.

Genesis 38:7 Er angered the LORD. So the LORD took away his life.

Genesis 38:8 Then Judah said to Onan, "Go sleep with your brother's widow. Do your duty for her as a brother-in-law, and produce a descendant for your brother."

Genesis 38:9 But Onan knew that the descendant wouldn't belong to him, so whenever he slept with his brother's widow, he wasted his semen on the ground to avoid giving his brother a descendant.

Genesis 38:10 What Onan did angered the LORD so much that the LORD took away Onan's life too.

Genesis 38:11 Then Judah said to his daughter-in-law Tamar, "Return to your father's home. Live as a widow until my son Shelah grows up." He thought that this son, too, might die like his brothers. So Tamar went to live in her father's home.

Genesis 38:12 After a long time Judah's wife, the daughter of Shua, died. When Judah had finished mourning, he and his friend Hirah from Adullam went to Timnah where the men were shearing Judah's sheep.

Genesis 38:13 As soon as Tamar was told that her father-in-law was on his way to Timnah to shear his sheep,

Genesis 38:14 she took off her widow's clothes, covered her face with a veil, and disguised herself. Then she sat down at the entrance to Enaim, which is on the road to Timnah. (She did this because she realized that Shelah was grown up now, and she hadn't been given to him in marriage.)

Genesis 38:15 When Judah saw her, he thought she was a prostitute because she had covered her face.

Genesis 38:16 Since he didn't know she was his daughter-in-law, he approached her by the roadside and said, "Come on, let's sleep together!" She asked, "What will you pay to sleep with me?"

Genesis 38:17 "I'll send you a young goat from the flock," he answered. She said, "First give me something as a deposit until you send it."

Genesis 38:18 "What should I give you as a deposit?" he asked. "Your signet ring, its cord, and the shepherd's staff that's in your hand," she answered. So he gave them to her. Then he slept with her, and she became pregnant.

Genesis 38:19 After she got up and left, she took off her veil and put her widow's clothes back on.

Genesis 38:20 Judah sent his friend Hirah to deliver the young goat so that he could get back his deposit from the woman, but his friend couldn't find her.

Genesis 38:21 He asked the men of that area, "Where's that prostitute who was beside the road at Enaim?" "There's no prostitute here," they answered.

Genesis 38:22 So he went back to Judah and said, "I couldn't find her. Even the men of that area said, 'There's no prostitute here.'"

Genesis 38:23 Then Judah said, "Let her keep what I gave her, or we'll become a laughingstock. After all, I did send her this young goat, but you couldn't find her."

Genesis 38:24 About three months later Judah was told, "Your daughter-in-law Tamar has been acting like a prostitute. What's more, because of it she's pregnant." Judah ordered, "Bring her out to be burned."

Genesis 38:25 As she was brought out, she sent a message to her father-in-law, "I'm pregnant by the man who owns these things. See if you recognize whose signet ring, cord, and shepherd's staff these are."

Genesis 38:26 Judah recognized them and said, "She's not guilty. I am! She did this because I haven't given her my son Shelah." Judah never made love to her again.

Genesis 38:27 The time came for Tamar to give birth, and she had twin boys.

Genesis 38:28 When she was giving birth, one of them put out his hand. The midwife took a piece of red yarn, tied it on his wrist, and said, “This one came out first.”

Genesis 38:29 As he pulled back his hand, his brother was born. So she said, “Is this how you burst into the world!” He was named Perez [Bursting Into].

Genesis 38:30 After that his brother was born with the red yarn on his hand. He was named Zerah [Sunrise].

Genesis 39:1 Joseph had been taken to Egypt. Potiphar, one of Pharaoh’s Egyptian officials and captain of the guard, bought him from the Ishmaelites who had taken him there.

Genesis 39:2 The LORD was with Joseph, so he became a successful man. He worked in the house of his Egyptian master.

Genesis 39:3 Joseph’s master saw that the LORD was with him and that the LORD made everything he did successful.

Genesis 39:4 Potiphar liked Joseph so much that he made him his trusted servant. He put him in charge of his household and everything he owned.

Genesis 39:5 From that time on the LORD blessed the Egyptian’s household because of Joseph. Therefore, the LORD’s blessing was on everything Potiphar owned in his house and in his fields.

Genesis 39:6 So he left all that he owned in Joseph’s care. He wasn’t concerned about anything except the food he ate. Joseph was well-built and handsome.

Genesis 39:7 After a while his master’s wife began to desire Joseph, so she said, “Come to bed with me.”

Genesis 39:8 But Joseph refused and said to her, “My master doesn’t concern himself with anything in the house. He trusts me with everything he owns.

Genesis 39:9 No one in this house is greater than I. He’s kept nothing back from me except you, because you’re his wife. How could I do such a wicked thing and sin against God?”

Genesis 39:10 Although she kept asking Joseph day after day, he refused to go to bed with her or be with her.

Genesis 39:11 One day he went into the house to do his work, and none of the household servants were there.

Genesis 39:12 She grabbed him by his clothes and said, “Come to bed with me!” But he ran outside and left his clothes in her hand.

Genesis 39:13 When she realized that he had gone but had left his clothes behind, Genesis 39:14 she called her household servants and said to them, “Look! My husband brought this Hebrew here to fool around with us. He came in and tried to go to bed with me, but I screamed as loud as I could.

Genesis 39:15 As soon as he heard me scream, he ran outside and left his clothes with me.”

Genesis 39:16 She kept Joseph’s clothes with her until his master came home.

Genesis 39:17 Then she told him the same story: “The Hebrew slave you brought here came in and tried to fool around with me.

Genesis 39:18 But when I screamed, he ran outside and left his clothes with me.”

Genesis 39:19 When Potiphar heard his wife’s story, especially when she said, “This is what your slave did to me,” he became very angry.

Genesis 39:20 So Joseph’s master arrested him and put him in the same prison where the king’s prisoners were kept. While Joseph was in prison,

Genesis 39:21 the LORD was with him. The LORD reached out to him with his unchanging love and gave him protection. The LORD also put Joseph on good terms with the warden.

Genesis 39:22 So the warden placed Joseph in charge of all the prisoners who were in that prison. Joseph became responsible for everything that they were doing.

Genesis 39:23 The warden paid no attention to anything under Joseph’s care because the LORD was with Joseph and made whatever he did successful.

Genesis 40:1 Later the king’s cupbearer and his baker offended their master, the king of Egypt.

Genesis 40:2 Pharaoh was angry with his chief cupbearer and his chief baker.

Genesis 40:3 He put them in the prison of the captain of the guard, the same place where Joseph was a prisoner.

Genesis 40:4 The captain of the guard assigned them to Joseph, and he took care of them. After they had been confined for some time,

Genesis 40:5 both prisoners-the cupbearer and the baker for the king of Egypt-had dreams one night. Each man had a dream with its own special meaning.

Genesis 40:6 When Joseph came to them in the morning, he saw that they were upset.

Genesis 40:7 So he asked these officials of Pharaoh who were with him in his master’s prison, “Why do you look so unhappy today?”

Genesis 40:8 “We both had dreams,” they answered him, “but there’s no one to tell us what they mean.” “Isn’t God the only one who can tell what they mean?” Joseph asked them. “Why don’t you tell me all about them.”

Genesis 40:9 So the chief cupbearer told Joseph his dream. He said “In my dream a grapevine with three branches appeared in front of me.

Genesis 40:10 Soon after it sprouted it blossomed. Then its clusters ripened into grapes.

Genesis 40:11 Pharaoh’s cup was in my hand, so I took the grapes and squeezed them into it. I put the cup in Pharaoh’s hand.”

Genesis 40:12 “This is what it means,” Joseph said to him. “The three branches are three days.

Genesis 40:13 In the next three days Pharaoh will release you and restore you to your position. You will put Pharaoh’s cup in his hand as you used to do when you were his cupbearer.

Genesis 40:14 Remember me when things go well for you, and please do me a favor. Mention me to Pharaoh, and get me out of this prison.

Genesis 40:15 I was kidnapped from the land of the Hebrews, and even here I’ve done nothing to deserve being put in this prison.”

Genesis 40:16 The chief baker saw that the meaning Joseph had given to the cupbearer’s dream was good. So he said to Joseph, “I had a dream too. In my dream three baskets of white baked goods were on my head.

Genesis 40:17 The top basket contained all kinds of baked goods for Pharaoh, but the birds were eating them out of the basket on my head.”

Genesis 40:18 “This is what it means,” Joseph replied. “The three baskets are three days.

Genesis 40:19 In the next three days Pharaoh will cut off your head and hang your dead body on a pole. The birds will eat the flesh from your bones.”

Genesis 40:20 Two days later, on his birthday, Pharaoh had a special dinner prepared for all his servants. Of all his servants he gave special attention to the chief cupbearer and the chief baker.

Genesis 40:21 He restored the chief cupbearer to his position. So the cupbearer put the cup in Pharaoh’s hand.

Genesis 40:22 But he hung the chief baker just as Joseph had said in his interpretation.

Genesis 40:23 Nevertheless, the chief cupbearer didn’t remember Joseph. He forgot all about him.

Genesis 41:1 After two full years Pharaoh had a dream. He dreamed he was standing by the Nile River.

Genesis 41:2 Suddenly, seven nice-looking, well-fed cows came up from the river and began to graze among the reeds.

Genesis 41:3 Seven other cows came up from the river behind them. These cows were sickly and skinny. They stood behind the first seven cows on the riverbank.

Genesis 41:4 The cows that were sickly and skinny ate the seven nice-looking, well-fed cows. Then Pharaoh woke up.

Genesis 41:5 He fell asleep again and had a second dream. Seven good, healthy heads of grain were growing on a single stalk.

Genesis 41:6 Seven other heads of grain, thin and scorched by the east wind, sprouted behind them.

Genesis 41:7 The thin heads of grain swallowed the seven full, healthy heads. Then Pharaoh woke up. It was only a dream.

Genesis 41:8 In the morning he was so upset that he sent for all the magicians and wise men of Egypt. Pharaoh told them his dreams, but no one could tell him what they meant.

Genesis 41:9 Then the chief cupbearer spoke to Pharaoh, “I remember a promise I failed to keep.

Genesis 41:10 Some time ago when Pharaoh was angry with his servants, he confined me and the chief baker to the captain of the guard’s prison.

Genesis 41:11 We both had dreams the same night. Each dream had its own meaning.

Genesis 41:12 A young Hebrew, a slave of the captain of the guard, was with us. We told him our dreams, and he told each of us what they meant.

Genesis 41:13 What he told us happened: Pharaoh restored me to my position, but he hung the baker on a pole.”

Genesis 41:14 Then Pharaoh sent for Joseph, and immediately he was brought from the prison. After he had shaved and changed his clothes, he came in front of Pharaoh.

Genesis 41:15 Pharaoh said to Joseph, “I had a dream, and no one can tell me what it means. I heard that when you are told a dream, you can say what it means.”

Genesis 41:16 Joseph answered Pharaoh, “I can’t, but God can give Pharaoh the answer that he needs.”

Genesis 41:17 Then Pharaoh said to Joseph, “In my dream I was standing on the bank of the Nile.

Genesis 41:18 Suddenly, seven nice-looking, well-fed cows came up from the river and began to graze among the reeds.

Genesis 41:19 Seven other cows came up behind them. These cows were scrawny, very sick, and thin. I've never seen such sickly cows in all of Egypt!

Genesis 41:20 The thin, sickly cows ate up the seven well-fed ones.

Genesis 41:21 Even though they had eaten them, no one could tell they had eaten them. They looked just as sick as before. Then I woke up.

Genesis 41:22 "In my second dream I saw seven good, full heads of grain growing on a single stalk.

Genesis 41:23 Seven other heads of grain, withered, thin, and scorched by the east wind, sprouted behind them.

Genesis 41:24 The thin heads of grain swallowed the seven good heads. I told this to the magicians, but no one could tell me what it meant."

Genesis 41:25 Then Joseph said to Pharaoh, "Pharaoh had the same dream twice. God has told Pharaoh what he's going to do.

Genesis 41:26 The seven good cows are seven years, and the seven good heads of grain are seven years. It's all the same dream.

Genesis 41:27 The seven thin, sickly cows that came up behind them are seven years. The seven empty heads of grain scorched by the east wind are also seven years. Seven years of famine are coming.

Genesis 41:28 "It's just as I said to Pharaoh. God has shown Pharaoh what he's going to do.

Genesis 41:29 Seven years are coming when there will be plenty of food in Egypt.

Genesis 41:30 After them will come seven years of famine. People will forget that there was plenty of food in Egypt, and the famine will ruin the land.

Genesis 41:31 People won't remember that there once was plenty of food in the land, because the coming famine will be so severe.

Genesis 41:32 The reason Pharaoh has had a recurring dream is because the matter has been definitely decided by God, and he will do it very soon.

Genesis 41:33 "Pharaoh should look for a wise and intelligent man and put him in charge of Egypt.

Genesis 41:34 Make arrangements to appoint supervisors over the land to take a fifth of Egypt's harvest during the seven good years.

Genesis 41:35 Have them collect all the food during these good years and store up grain under Pharaoh's control, to be kept for food in the cities.

Genesis 41:36 This food will be a reserve supply for our country during the seven years of famine that will happen in Egypt. Then the land will not be ruined by the famine."

Genesis 41:37 Pharaoh and all his servants liked the idea.

Genesis 41:38 So Pharaoh asked his servants, “Can we find anyone like this-a man who has God’s Spirit in him?”

Genesis 41:39 Then Pharaoh said to Joseph, “Because God has let you know all this, there is no one as wise and intelligent as you.

Genesis 41:40 You will be in charge of my palace, and all my people will do what you say. I will be more important than you, only because I’m Pharaoh.”

Genesis 41:41 Then Pharaoh said to Joseph, “I now put you in charge of Egypt.”

Genesis 41:42 Then Pharaoh took off his signet ring and put it on Joseph’s finger. He had Joseph dressed in robes of fine linen and put a gold chain around his neck.

Genesis 41:43 He had him ride in the chariot of the second-in-command. Men ran ahead of him and shouted, “Make way!” Pharaoh put Joseph in charge of Egypt.

Genesis 41:44 He also said to Joseph, “Even though I am Pharaoh, no one anywhere in Egypt will do anything without your permission.”

Genesis 41:45 Pharaoh named Joseph Zaphenathpaneah and gave him Asenath as his wife. She was the daughter of Potiphera, priest from the city of On. Joseph traveled around Egypt.

Genesis 41:46 Joseph was 30 years old when he entered the service of Pharaoh (the king of Egypt). He left Pharaoh and traveled all around Egypt.

Genesis 41:47 During the seven good years the land produced large harvests.

Genesis 41:48 Joseph collected all the food grown in Egypt during those seven years and put this food in the cities. In each city he put the food from the fields around it.

Genesis 41:49 Joseph stored up grain in huge quantities like the sand on the seashore. He had so much that he finally gave up keeping any records because he couldn’t measure it all.

Genesis 41:50 Before the years of famine came, Joseph had two sons by Asenath, daughter of Potiphera, priest from the city of On.

Genesis 41:51 Joseph named his firstborn son Manasseh [He Helps Me Forget], because God helped him forget all his troubles and all about his father’s family.

Genesis 41:52 He named the second son Ephraim [Blessed Twice With Children], because God gave him children in the land where he had suffered.

Genesis 41:53 The seven years when there was plenty of food in Egypt came to an end.

Genesis 41:54 Then the seven years of famine began as Joseph had said they would. All the other countries were experiencing famine. Yet, there was food in Egypt.

Genesis 41:55 When everyone in Egypt began to feel the effects of the famine, the people cried to Pharaoh for food. But Pharaoh said to all the Egyptians, “Go to Joseph! Do what he tells you!”

Genesis 41:56 When the famine had spread all over the country, Joseph opened all the storehouses and sold grain to the Egyptians. He did this because the famine was severe in Egypt.

Genesis 41:57 The whole world came to Joseph in Egypt to buy grain, since the famine was so severe all over the world.

Genesis 42:1 When Jacob found out that grain was for sale in Egypt, he said to his sons, “Why do you keep looking at each other?

Genesis 42:2 I’ve heard there’s grain for sale in Egypt. Go there and buy some for us so that we won’t starve to death.”

Genesis 42:3 Ten of Joseph’s brothers went to buy grain in Egypt.

Genesis 42:4 Jacob wouldn’t send Joseph’s brother Benjamin with the other brothers, because he was afraid that something would happen to him.

Genesis 42:5 Israel’s sons left with the others who were going to buy grain, because there was also famine in Canaan.

Genesis 42:6 As governor of the country, Joseph was selling grain to everyone. So when Joseph’s brothers arrived, they bowed in front of him with their faces touching the ground.

Genesis 42:7 As soon as Joseph saw his brothers, he recognized them. But he acted as if he didn’t know them and spoke harshly to them. “Where did you come from?” he asked them. “From Canaan, to buy food,” they answered.

Genesis 42:8 Even though Joseph recognized his brothers, they didn’t recognize him.

Genesis 42:9 Then he remembered the dreams he once had about them. “You’re spies!” he said to them, “And you’ve come to find out where our country is unprotected.”

Genesis 42:10 “No, sir!” they answered him. “We’ve come to buy food.

Genesis 42:11 We’re all sons of one man. We’re honest men, not spies.”

Genesis 42:12 He said to them, “No! You’ve come to find out where our country is unprotected.”

Genesis 42:13 They answered him, “We were 12 brothers, sons of one man in Canaan. The youngest brother stayed with our father, and the other one is no longer with us.”

Genesis 42:14 “It’s just as I told you,” Joseph said to them. “You’re spies!

Genesis 42:15 This is how you’ll be tested: I solemnly swear, as surely as Pharaoh lives, that you won’t leave this place unless your youngest brother comes here.

Genesis 42:16 One of you must be sent to get your brother while the rest of you stay in prison. We’ll see if you’re telling the truth. If not, I solemnly swear, as surely as Pharaoh lives, you are spies!”

Genesis 42:17 Then he put them in jail for three days.

Genesis 42:18 On the third day Joseph said to them, “Do this, and you will live. I, too, fear God.

Genesis 42:19 If you are honest men, you will let one of your brothers stay here in prison. The rest of you will go and take grain back to your starving families.

Genesis 42:20 But you must bring me your youngest brother. This will show that you’ve been telling the truth. Then you won’t die.” So they agreed.

Genesis 42:21 They said to each other, “We’re surely being punished for what we did to our brother. We saw how troubled he was when he pleaded with us for mercy, but we wouldn’t listen. That’s why we’re in trouble now.”

Genesis 42:22 Reuben said to them, “Didn’t I tell you not to sin against the boy? But you wouldn’t listen. Now we must pay for this bloodshed.”

Genesis 42:23 They didn’t know that Joseph could understand them, because he was speaking through an interpreter.

Genesis 42:24 He stepped away from them to cry. When he could speak to them again, he came back. Then he picked Simeon and had him arrested right in front of their eyes.

Genesis 42:25 Joseph gave orders to fill their bags with grain. He put each man’s money back into his sack and gave them supplies for their trip. After their bags were filled,

Genesis 42:26 they loaded their grain on their donkeys and left.

Genesis 42:27 At the place where they stopped for the night, one of them opened his sack to feed his donkey. His money was right inside his sack.

Genesis 42:28 He said to his brothers, “My money has been put back! It’s right here in my sack!” They wanted to die. They trembled and turned to each other and asked, “What has God done to us?”

Genesis 42:29 When they came to their father Jacob in Canaan, they told him all that had happened to them. They said, Genesis 42:30 “The governor of that land spoke harshly to us and treated us like spies.

Genesis 42:31 But we said to him, ‘We’re honest men, not spies.

Genesis 42:32 We were 12 brothers, sons of the same father. One is no longer with us. The youngest brother stayed with our father in Canaan.’

Genesis 42:33 “Then the governor of that land said to us, ‘This is how I’ll know that you’re honest men: Leave one of your brothers with me. Take food for your starving families and go.

Genesis 42:34 But bring me your youngest brother. Then I’ll know that you’re not spies but honest men. I’ll give your brother back to you, and you’ll be able to move about freely in this country.’”

Genesis 42:35 As they were emptying their sacks, each man found his bag of money in his sack. When they and their father saw the bags of money, they were frightened.

Genesis 42:36 Their father Jacob said to them, “You’re going to make me lose all my children! Joseph is no longer with us, Simeon is no longer with us, and now you want to take Benjamin. Everything’s against me!”

Genesis 42:37 So Reuben said to his father, “You may put my two sons to death if I don’t bring him back to you. Let me take care of him, and I’ll bring him back to you.”

Genesis 42:38 Jacob replied, “My son will not go with you. His brother is dead, and he’s the only one left. If any harm comes to him on the trip you’re taking, the grief would drive this gray-haired old man to his grave!”

Genesis 43:1 The famine was severe in the land.

Genesis 43:2 When they finished eating the grain they had brought from Egypt, Israel said to his sons, “Go back and buy us a little more food.”

Genesis 43:3 Judah said to him, “The man gave us a severe warning: ‘You won’t be allowed to see me again unless your brother is with you.’

Genesis 43:4 If you let our brother go with us, we’ll go and buy food for you.

Genesis 43:5 If you won’t let him go, we won’t go. The man said to us, ‘You won’t be allowed to see me again unless your brother is with you.’”

Genesis 43:6 Israel asked, “Why have you made trouble for me by telling the man you had another brother?”

Genesis 43:7 They answered, “The man kept asking about us and our family: ‘Is your father still alive? Do you have another brother?’ We simply answered his questions. How could we possibly know he would say, ‘Bring your brother here’?”

Genesis 43:8 Then Judah said to his father Israel, “Send the boy along with me. Let’s get going so that we won’t starve to death.

Genesis 43:9 I guarantee that he will come back. You can hold me responsible for him. If I don’t bring him back to you and place him here in front of you, you can blame me the rest of my life.

Genesis 43:10 If we hadn’t waited so long, we could have made this trip twice by now.”

Genesis 43:11 Then their father Israel said to them, “If that’s the way it has to be, then take the man a gift. Put some of the best products of the land in your bags. Take a little balm, a little honey, gum, myrrh, pistachio nuts, and almonds.

Genesis 43:12 Take twice as much money with you. You must return the money that was put back in your sacks. Maybe it was a mistake.

Genesis 43:13 Take your brother, and go back to the man.

Genesis 43:14 May God Almighty make him merciful to you so that he will send your other brother and Benjamin [home] with you. If I lose my children, I lose my children.”

Genesis 43:15 The men took the gifts, twice as much money, and Benjamin. They went to Egypt, where they presented themselves to Joseph.

Genesis 43:16 When Joseph saw Benjamin with them, he said to the man in charge of his house, “Take these men to my house. Butcher an animal, and prepare a meal, because they are going to eat with me at noon.”

Genesis 43:17 So the man did as Joseph said and took them to Joseph’s house.

Genesis 43:18 The men were frightened, because they had been brought to Joseph’s house. They thought, “We’ve been brought here because of the money that was put back into our sacks the first time. They’re going to attack us, overpower us, take our donkeys, and make us slaves.”

Genesis 43:19 So they came to the man in charge of Joseph’s house and spoke to him at the door.

Genesis 43:20 “Please, sir,” they said, “we came here to buy food once before.

Genesis 43:21 When we stopped for the night, we opened our sacks, and each man found all of his money inside. So we brought it back with us.

Genesis 43:22 We also brought more money to buy food. We have no idea who put our money back in our sacks.”

Genesis 43:23 “It’s alright,” he said. “Don’t be afraid! Your God, the God of your father, must have given you treasure in your sacks. I received your money.” Then he brought Simeon out to them.

Genesis 43:24 The man took the brothers into Joseph’s house. He gave them water to wash their feet and feed for their donkeys.

Genesis 43:25 They got their gifts ready for Joseph’s return at noon, because they had heard they were going to eat there.

Genesis 43:26 When Joseph came home, they gave him the gifts they had brought to the house. Then they bowed to him with their faces touching the ground.

Genesis 43:27 He asked them how they were. Then he said, “You told me about your elderly father. How is he? Is he still alive?”

Genesis 43:28 They answered, “Yes, sir. Our father is alive and well.” Then they knelt, bowing down.

Genesis 43:29 As Joseph looked around, he saw his brother Benjamin, his mother’s son. “Is this your youngest brother, the one you told me about?” he asked. “God be gracious to you, my son,” he said.

Genesis 43:30 Deeply moved at the sight of his brother, he hurried away, looking for a place to cry. He went into his private room and cried there.

Genesis 43:31 Then he washed his face and came out. He was in control of his emotions when he said, “Serve the food.”

Genesis 43:32 He was served separately from his brothers. The Egyptians who were there with him were also served separately, because they found it offensive to eat with Hebrews.

Genesis 43:33 The brothers were seated facing him according to their ages-from the oldest to the youngest. They looked at each other in amazement.

Genesis 43:34 Joseph had portions of food brought to them from his table, but Benjamin’s portion was five times more than any of the others. So they ate and drank with Joseph until they were drunk.

Genesis 44:1 Joseph commanded the man in charge of his house, “Fill the men’s sacks with as much food as they can carry. Put each man’s money in his sack.

Genesis 44:2 Then put my silver cup in the youngest brother’s sack along with the money for his grain.” He did what Joseph told him.

Genesis 44:3 At dawn the men were sent on their way with their donkeys.

Genesis 44:4 They had not gone far from the city when Joseph said to the man in charge of his house, “Go after those men at once, and when you catch up with them, say to them, ‘Why have you paid me back with evil when I was good to you?

Genesis 44:5 Isn’t this the cup that my master drinks from and that he uses for telling the future? What you have done is evil!’”

Genesis 44:6 When he caught up with them, he repeated these words to them.

Genesis 44:7 They answered him, “Sir, how can you say such things? We would never think of doing anything like that!

Genesis 44:8 We brought the money we found in our sacks back from Canaan. So why would we steal any silver or gold from your master’s house?

Genesis 44:9 If one of us has it, he will die, and the rest of us will become your slaves.”

Genesis 44:10 “I agree,” he said. “We’ll do what you’ve said. The man who has the cup will be my slave, and the rest of you can go free.”

Genesis 44:11 Each one quickly lowered his sack to the ground and opened it.

Genesis 44:12 Then the man made a thorough search. He began with the oldest and ended with the youngest. The cup was found in Benjamin’s sack.

Genesis 44:13 When they saw this, they tore their clothes in grief. Then each one loaded his donkey and went back into the city.

Genesis 44:14 Judah and his brothers arrived at Joseph’s house while Joseph was still there. Immediately, they bowed with their faces touching the ground.

Genesis 44:15 Joseph asked them, “What have you done? Don’t you know that a man like me can find things out because he knows the future?”

Genesis 44:16 “Sir, what can we say to you?” Judah asked. “How else can we explain it? How can we prove we’re innocent? God has uncovered our guilt. Now all of us are your slaves, including the one who had the cup.”

Genesis 44:17 But Joseph said, “I would never think of doing that! Only the man who had the cup will be my slave. The rest of you can go back to your father in peace.”

Genesis 44:18 Then Judah went up to Joseph and said, “Please, sir, let me speak openly with you. Don’t be angry with me, although you are equal to Pharaoh.

Genesis 44:19 Sir, you asked us, ‘Do you have a father or a brother?’

Genesis 44:20 We answered, ‘We have a father who is old and a younger brother born to him when he was already old. The boy’s brother is dead, so he’s the only one of his mother’s sons left, and his father loves him.’

Genesis 44:21 “Then you said to us, ‘Bring him here to me so that I can see him myself.’

Genesis 44:22 We replied, ‘The boy can’t leave his father. If the boy leaves him, his father will die.’

Genesis 44:23 Then you told us, ‘If your youngest brother doesn’t come here with you, you will never be allowed to see me again.’

Genesis 44:24 When we went back to our father, we told him what you had said.

Genesis 44:25 “Then our father said, ‘Go back and buy us a little more food.’

Genesis 44:26 We answered, ‘We can’t go back. We can only go back if our youngest brother is with us. The man won’t see us unless our youngest brother is with us.’

Genesis 44:27 “Then our father said to us, ‘You know that my wife [Rachel] gave me two sons.

Genesis 44:28 One is gone, and I said, “He must have been torn to pieces!” I haven’t seen him since.

Genesis 44:29 If you take this one away from me too and anything happens to him, you’ll drive this gray-haired old man to his grave.’

Genesis 44:30 “Our father’s life is wrapped up with the boy’s life. If I come [home] without the boy

Genesis 44:31 and he sees that the boy isn’t [with me], he’ll die. The grief would drive our gray-haired old father to his grave.

Genesis 44:32 “I guaranteed my father that the boy would come back. I said, ‘If I don’t bring him back to you, then you can blame me the rest of my life, Father.’

Genesis 44:33 Sir, please let me stay and be your slave in the boy’s place, and let the boy go back with his brothers.

Genesis 44:34 How could I go back to my father if the boy isn’t with me? I couldn’t bear to see my father’s misery!”

Genesis 45:1 Joseph could no longer control his emotions in front of everyone who was standing around him, so he cried out, “Have everyone leave me!” No one else was there when Joseph told his brothers who he was.

Genesis 45:2 He cried so loudly that the Egyptians heard him, and Pharaoh’s household heard about it.

Genesis 45:3 Joseph said to his brothers, “I am Joseph! Is my father still alive?” His brothers could not answer him because they were afraid of him.

Genesis 45:4 “Please come closer to me,” Joseph said to his brothers. When they did so, he said, “I am Joseph, the brother you sold into slavery in Egypt!

Genesis 45:5 Now, don’t be sad or angry with yourselves that you sold me. God sent me ahead of you to save lives.

Genesis 45:6 The famine has been in the land for two years. There will be five more years without plowing or harvesting.

Genesis 45:7 God sent me ahead of you to make sure that you would have descendants on the earth and to save your lives in an amazing way.

Genesis 45:8 It wasn’t you who sent me here, but God. He has made me [like] a father to Pharaoh, lord over his entire household, and ruler of Egypt.

Genesis 45:9 “Hurry back to my father, and say to him, ‘This is what your son Joseph says, “God has made me lord of Egypt. Come here to me right away!

Genesis 45:10 Live in the land of Goshen, where you will be near me. Live there with your children and your grandchildren, as well as your flocks, your herds, and everything you have.

Genesis 45:11 I will provide for you in Egypt, since there will be five more years of famine. Then you, your family, and all who belong to you won’t lose everything.”’

Genesis 45:12 “You and my brother Benjamin can see for yourselves that I am the one who is speaking to you.

Genesis 45:13 Tell my father how greatly honored I am in Egypt and about everything you have seen. Hurry and bring my father here!”

Genesis 45:14 He threw his arms around his brother Benjamin and cried with Benjamin, who was crying on his shoulder.

Genesis 45:15 He kissed all his brothers and cried with them. After that his brothers talked with him.

Genesis 45:16 When Pharaoh’s household heard the news that Joseph’s brothers had come, Pharaoh and his officials were pleased.

Genesis 45:17 So Pharaoh said to Joseph, “Say to your brothers, ‘Load up your animals, and go back to Canaan.

Genesis 45:18 Take your father and your families, and come to me. I will give you the best land in Egypt. Then you can enjoy the best food in the land.’

Genesis 45:19 “Give them this order: ‘Take wagons with you from Egypt for your children and your wives. Bring your father, and come back.

Genesis 45:20 Don’t worry about your belongings because the best of everything in Egypt is yours.’”

Genesis 45:21 Israel’s sons did as they were told. Joseph gave them wagons and supplies for their trip as Pharaoh had ordered.

Genesis 45:22 He gave each of them a change of clothes, but he gave Benjamin three hundred pieces of silver and five changes of clothes.

Genesis 45:23 He sent his father ten male donkeys carrying Egypt's best products and ten female donkeys carrying grain, bread, and food for his father's trip.

Genesis 45:24 So Joseph sent his brothers on their way. As they were leaving, he said to them, "Don't quarrel on your way back!"

Genesis 45:25 So they left Egypt and came to their father Jacob in Canaan.

Genesis 45:26 They told him, "Joseph is still alive! Yes, he is ruler of Egypt." Jacob was stunned and didn't believe them.

Genesis 45:27 Yet, when they told their father everything Joseph had said to them and he saw the wagons Joseph had sent to bring him back, his spirits were lifted.

Genesis 45:28 "You have convinced me!" Israel said. "My son Joseph is still alive. I will go and see him before I die."

Genesis 46:1 Israel moved with all he had. When he came to Beersheba, he offered sacrifices to the God of his father Isaac.

Genesis 46:2 God spoke to Israel in a vision that night and said, "Jacob, Jacob!" "Here I am," he answered.

Genesis 46:3 "I am God, the God of your father," he said. "Don't be afraid to go to Egypt, because I will make you a great nation there.

Genesis 46:4 I will go with you to Egypt, and I will make sure you come back again. Joseph will close your eyes [when you die]."

Genesis 46:5 So Jacob left Beersheba. Israel's sons put their father Jacob, their children, and their wives in the wagons Pharaoh had sent to bring him back.

Genesis 46:6 They also took their livestock and the possessions they had accumulated in Canaan. Jacob and all his family arrived in Egypt.

Genesis 46:7 He had brought his sons, his grandsons, his daughters, and his granddaughters-his entire family.

Genesis 46:8 These are the names of Israel's descendants (Jacob and his descendants) who arrived in Egypt. Reuben was Jacob's firstborn.

Genesis 46:9 The sons of [Reuben]were Hanoch, Pallu, Hezron, and Carmi.

Genesis 46:10 The sons of [Simeon]were Jemuel, Jamin, Ohad, Jakin, Zohar, and Shaul, the son of a Canaanite woman.

Genesis 46:11 The sons of [Levi]were Gershon, Kohath, and Merari.

Genesis 46:12 The sons of [Judah]were Er, Onan, Shelah, Perez, and Zerah. (Er and Onan had died in Canaan.) The sons of Perez were Hezron and Hamul.

Genesis 46:13 The sons of [Issachar]were Tola, Puvah, Iob, and Shimron.

Genesis 46:14 The sons of [Zebulun]were Sered, Elon, and Jahleel.

Genesis 46:15 These were the descendants of the sons Leah gave to Jacob in Paddan Aram, in addition to his daughter Dinah. The total number of these sons and daughters was 33.

Genesis 46:16 The sons of [Gad]were Ziphion, Haggi, Shuni, Ezbon, Eri, Arodi, and Areli.

Genesis 46:17 The sons of [Asher]were Imnah, Ishvah, Ishvi, and Beriah. Their sister was Serah. The sons of Beriah were Heber and Malchiel.

Genesis 46:18 These were the descendants of Zilpah, whom Laban gave to his daughter Leah. She gave birth to these children for Jacob. The total was 16.

Genesis 46:19 The sons of Jacob's wife Rachel were Joseph and Benjamin.

Genesis 46:20 In Egypt, Manasseh and Ephraim were born to [Joseph]by Asenath, daughter of Potiphera, priest from the city of On.

Genesis 46:21 The sons of [Benjamin]were Bela, Beker, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, Huppim, and Ard.

Genesis 46:22 These were the descendants of Rachel who were born to Jacob. The total was 14.

Genesis 46:23 The son of [Dan]was Hushim.

Genesis 46:24 The sons of [Naphtali]were Jahzeel, Guni, Jezer, and Shillem.

Genesis 46:25 These were the descendants of Bilhah, whom Laban gave to his daughter Rachel. She gave birth to these sons for Jacob. The total was 7.

Genesis 46:26 The total number of Jacob's direct descendants who went with him to Egypt was 66. This didn't include the wives of Jacob's sons.

Genesis 46:27 Joseph had two sons who were born in Egypt. The grand total of people in Jacob's household who went to Egypt was 70.

Genesis 46:28 Israel sent Judah ahead of him to Joseph to get directions to Goshen. When Israel's family arrived in the region of Goshen,

Genesis 46:29 Joseph prepared his chariot and went to meet his father Israel. As soon as he saw his father, he threw his arms around him and cried on his shoulder a long time.

Genesis 46:30 Israel said to Joseph, "Now that I've seen for myself that you're still alive, I'm ready to die."

Genesis 46:31 Then Joseph said to his brothers and his father's family, "I'm going to Pharaoh to tell him, 'My brothers and my father's family, who were in Canaan, have come to me.

Genesis 46:32 The men are shepherds. They take care of livestock. They've brought their flocks and herds and everything they own.'

Genesis 46:33 Now, when Pharaoh calls for you and asks, 'What kind of work do you do?'

Genesis 46:34 you must answer, 'We have taken care of herds all our lives, as our ancestors have done.' [You must say this] so that you may live in the region of Goshen, because all shepherds are disgusting to Egyptians."

Genesis 47:1 Joseph went and told Pharaoh, "My father and my brothers have arrived from Canaan with their flocks, herds, and everything they have. Now they are in Goshen."

Genesis 47:2 Since he had taken five of his brothers with him, he presented them to Pharaoh.

Genesis 47:3 Pharaoh asked the brothers, "What kind of work do you do?" They answered Pharaoh, "We are shepherds, as were our ancestors.

Genesis 47:4 We have come to live in this land for a while. The famine is so severe in Canaan that there's no pasture for our flocks. So please let us live in Goshen."

Genesis 47:5 Then Pharaoh said to Joseph, "Your father and your brothers have come to you.

Genesis 47:6 All of Egypt is available to you. Have your father and your brothers live in the best part of the land. Let them live in Goshen. If they are qualified, put them in charge of my livestock."

Genesis 47:7 Then Joseph brought his father Jacob and had him stand in front of Pharaoh. Jacob blessed Pharaoh.

Genesis 47:8 Pharaoh asked him, "How old are you?"

Genesis 47:9 Jacob answered Pharaoh, "The length of my stay on earth has been 130 years. The years of my life have been few and difficult, fewer than my ancestors' years."

Genesis 47:10 Then Jacob blessed Pharaoh and left.

Genesis 47:11 As Pharaoh had ordered, Joseph had his father and his brothers live in the best part of Egypt, the region of Rameses. He gave them property there.

Genesis 47:12 Joseph also provided his father, his brothers, and all his father's family with food based on the number of children they had.

Genesis 47:13 The famine was so severe that there was no food anywhere. Neither Egypt nor Canaan were producing crops because of the famine.

Genesis 47:14 Joseph collected all the money that could be found in Egypt and in Canaan as payment for the grain people bought. Then he took it to Pharaoh's palace.

Genesis 47:15 When the money in Egypt and Canaan was gone, all the Egyptians came to Joseph. “Give us food,” they said. “Do you want us to die right in front of you? We don’t have any more money!”

Genesis 47:16 Joseph replied, “If you don’t have any more money, give me your livestock, and I’ll give you food in exchange.”

Genesis 47:17 So they brought their livestock to Joseph, and he gave them food in exchange for their horses, sheep, goats, cattle, and donkeys. During that year he supplied them with food in exchange for all their livestock.

Genesis 47:18 When that year was over, they came to him the next year. “Sir,” they said to him, “you know that our money is gone, and you have all our livestock. There’s nothing left to bring you except our bodies and our land.

Genesis 47:19 Do you want us to die right in front of you? Do you want the land to be ruined? Take us and our land in exchange for food. Then we will be Pharaoh’s slaves and our land will be his property. But give us seed so that we won’t starve to death and the ground won’t become a desert.”

Genesis 47:20 Joseph bought all the land in Egypt for Pharaoh. Every Egyptian sold his fields because the famine was so severe. The land became Pharaoh’s.

Genesis 47:21 All over Egypt Joseph moved the people to the cities.

Genesis 47:22 But he didn’t buy the priests’ land because the priests received an income from Pharaoh, and they lived on that income. That’s why they didn’t sell their land.

Genesis 47:23 Joseph said to the people, “Now that I have bought you and your land for Pharaoh, here is seed for you. Plant crops in the land.

Genesis 47:24 Every time you harvest, give one-fifth of the produce to Pharaoh. Four-fifths will be yours to use as seed for your fields and as food for your households.”

Genesis 47:25 “You have saved our lives,” they said. “Please, sir, we are willing to be Pharaoh’s slaves.”

Genesis 47:26 Joseph made a law concerning the land in Egypt which is still in force today: One-fifth [of the produce] belongs to Pharaoh. Only the land of the priests didn’t belong to Pharaoh.

Genesis 47:27 So the Israelites settled in Egypt in the region of Goshen. They acquired property there and had many children.

Genesis 47:28 Jacob lived in Egypt 17 years, so he lived a total of 147 years.

Genesis 47:29 Israel was about to die. He called for his son Joseph and said to him, “I want you to swear that you love me and are faithful to me. Please don’t bury me here.

Genesis 47:30 I want to rest with my ancestors. Take me out of Egypt, and bury me in their tomb." "I will do as you say," Joseph answered.

Genesis 47:31 "Swear to me," he said. So Joseph swore to him. Then Israel bowed down in prayer with his face at the head of his bed.

Genesis 48:1 Later Joseph was told, "Your father is ill." So he took his two sons Manasseh and Ephraim [to see Jacob].

Genesis 48:2 When Jacob was told, "Your son Joseph is here to see you," Israel gathered his strength and sat up in bed.

Genesis 48:3 Jacob said to Joseph, "God Almighty appeared to me at Luz in Canaan and blessed me.

Genesis 48:4 He said to me, 'I will make you fertile and increase the number of your descendants so that you will become a community of people. I will give this land to your descendants as a permanent possession.'

Genesis 48:5 "So your two sons, who were born in Egypt before I came here, are my sons. Ephraim and Manasseh will be mine just as Reuben and Simeon are.

Genesis 48:6 Any other children you have after them will be yours. They will inherit the land listed under their brothers' names.

Genesis 48:7 As I was coming back from Paddan, Rachel died in Canaan when we were still some distance from Ephrath. So I buried her there on the way to Ephrath" (that is, Bethlehem).

Genesis 48:8 When Israel saw Joseph's sons, he asked, "Who are they?"

Genesis 48:9 "They are my sons, whom God has given me here in Egypt," Joseph answered his father. Then Israel said, "Please bring them to me so that I may bless them."

Genesis 48:10 Israel's eyesight was failing because of old age, and he could hardly see. So Joseph brought his sons close to his father, and Israel hugged them and kissed them.

Genesis 48:11 Israel said to Joseph, "I never expected to see you again, and now God has even let me see your sons."

Genesis 48:12 Joseph took them off his father's lap and bowed with his face touching the ground.

Genesis 48:13 Then Joseph took both of them, Ephraim on his right, facing Israel's left, and Manasseh on his left, facing Israel's right, and brought them close to him.

Genesis 48:14 But Israel crossed his hands and reached out. He put his right hand on Ephraim's head, although Ephraim was the younger son. He put his left hand on Manasseh's head, although Manasseh was older.

Genesis 48:15 Then Jacob blessed Joseph, “May God, in whose presence my grandfather Abraham and my father Isaac walked, may God, who has been my shepherd all my life to this very day,

Genesis 48:16 may the Messenger, who has rescued me from all evil, bless these boys. May they be called by my name and by the names of my grandfather Abraham and my father Isaac. May they have many children on the earth.”

Genesis 48:17 When Joseph saw that his father had put his right hand on Ephraim’s head, he didn’t like it. So he took his father’s hand in order to move it from Ephraim’s head to Manasseh’s.

Genesis 48:18 Then he said to his father, “That’s not right, Father! This is the firstborn. Put your right hand on his head.”

Genesis 48:19 His father refused and said, “I know, Son, I know! Manasseh, too, will become a nation, and he, too, will be important. Nevertheless, his younger brother will be more important than he, and his descendants will become many nations.”

Genesis 48:20 That day he blessed them. He said, “Because of you, Israel will speak this blessing, ‘May God make you like Ephraim and Manasseh!’ “ In this way Israel put Ephraim ahead of Manasseh.

Genesis 48:21 Then Israel said to Joseph, “Now I’m about to die, but God will be with you. He will bring you back to the land of your fathers.

Genesis 48:22 I’m giving you one more mountain ridge than your brothers. I took it from the Amorites with my own sword and bow.”

Genesis 49:1 Jacob called for his sons and said, “Come here, and let me tell you what will happen to you in the days to come.

Genesis 49:2 “Gather around and listen, sons of Jacob. Listen to your father Israel.

Genesis 49:3 “[Reuben], you are my firstborn, my strength, the very first son I had, first in majesty and first in power.

Genesis 49:4 You will no longer be first because you were out of control like a flood and you climbed into your father’s bed. Then you dishonored it. He climbed up on my couch.

Genesis 49:5 “[Simeon] and [Levi] are brothers. Their swords are weapons of violence.

Genesis 49:6 Do not let me attend their secret meetings. Do not let me join their assembly. In their anger they murdered men. At their whim they crippled cattle.

Genesis 49:7 May their anger be cursed because it’s so fierce. May their fury be cursed because it’s so cruel. I will divide them among [the sons of] Jacob and scatter them among [the tribes of] Israel.

Genesis 49:8 “[Judah], your brothers will praise you. Your hand will be on the neck of your enemies. Your father’s sons will bow down to you.

Genesis 49:9 Judah, you are a lion cub. You have come back from the kill, my son. He lies down and rests like a lion. He is like a lioness. Who dares to disturb him?

Genesis 49:10 A scepter will never depart from Judah nor a ruler's staff from between his feet until Shiloh comes and the people obey him.

Genesis 49:11 He will tie his donkey to a grapevine, his colt to the best vine. He will wash his clothes in wine, his garments in the blood of grapes.

Genesis 49:12 His eyes are darker than wine. His teeth are whiter than milk.

Genesis 49:13 "[Zebulun] will live by the coast. He will have ships by the coast. His border will go as far as Sidon.

Genesis 49:14 "[Issachar] is a strong donkey, lying down between the saddlebags.

Genesis 49:15 When he sees that his resting place is good and that the land is pleasant, he will bend his back to the burden and will become a slave laborer.

Genesis 49:16 "[Dan] will hand down decisions for his people as one of the tribes of Israel.

Genesis 49:17 Dan will be a snake on a road, a viper on a path, that bites a horse's heels so that its rider falls off backwards.

Genesis 49:18 "I wait with hope for you to rescue me, O LORD.

Genesis 49:19 "[Gad] will be attacked by a band of raiders, but he will strike back at their heels.

Genesis 49:20 "[Asher]'s food will be rich. He will provide delicacies fit for a king.

Genesis 49:21 "[Naphtali] is a doe set free that has beautiful fawns.

Genesis 49:22 "[Joseph] is a fruitful tree, a fruitful tree by a spring, with branches climbing over a wall.

Genesis 49:23 Archers provoked him, shot at him, and attacked him.

Genesis 49:24 But his bow stayed steady, and his arms remained limber because of the help of the Mighty One of Jacob, because of the name of the Shepherd, the Rock of Israel,

Genesis 49:25 because of the God of your father who helps you, because of the Almighty who gives you blessings from the heavens above, blessings from the deep springs below the ground, blessings from breasts and womb.

Genesis 49:26 The blessings of your father are greater than the blessings of the oldest mountains and the riches of the ancient hills. May these blessings rest on the head of Joseph, on the crown of the prince among his brothers.

Genesis 49:27 “[Benjamin] is a ravenous wolf. In the morning he devours his prey. In the evening he divides the plunder.”

Genesis 49:28 These are the 12 tribes of Israel and what their father said to them when he gave each of them his special blessing.

Genesis 49:29 Then he gave them these instructions, “I am about to join my ancestors in death. Bury me with my ancestors in the cave in the field of Ephron the Hittite.

Genesis 49:30 Abraham bought the cave that is in the field of Machpelah, east of Mamre in Canaan, from Ephron the Hittite to use as a tomb.

Genesis 49:31 Abraham and his wife Sarah are buried there. Isaac and his wife Rebekah are buried there. I also buried Leah there.

Genesis 49:32 The field and the cave in it were bought from the Hittites.”

Genesis 49:33 When Jacob finished giving these instructions to his sons, he pulled his feet into his bed. He took his last breath and joined his ancestors in death.

Genesis 50:1 Joseph threw himself on his father, cried over him, and kissed him.

Genesis 50:2 Then Joseph ordered the doctors in his service to embalm his father. So the doctors embalmed Israel.

Genesis 50:3 The embalming was completed in the usual time-40 days. The Egyptians mourned for him 70 days.

Genesis 50:4 When the time of mourning for Jacob was over, Joseph spoke to Pharaoh’s palace staff. He said, “Please speak directly to Pharaoh. Tell him,

Genesis 50:5 ‘My father made me swear an oath. He said, “I’m about to die. Bury me in the tomb I bought for myself in Canaan.” Please let me go there and bury my father; then I’ll come back.’”

Genesis 50:6 Pharaoh replied, “Go and bury your father, as you have promised him.”

Genesis 50:7 So Joseph left to bury his father. All Pharaoh’s officials, the leaders in his palace staff, and all the leaders of Egypt went with him.

Genesis 50:8 Joseph’s household, his brothers, and his father’s household also went with him. (Only their children, their flocks, and their cattle were left in Goshen.)

Genesis 50:9 Chariots and horsemen went with him. It was a very large group.

Genesis 50:10 When they came to the threshing floor of Atad, which is on the east side of the Jordan River, they began a great and solemn ceremony to mourn Jacob’s death. Joseph took seven days to mourn his father’s death.

Genesis 50:11 When the Canaanites living there saw the funeral ceremonies at the threshing floor of Atad, they said, “These funeral ceremonies are taken very seriously by the Egyptians.” That’s why that place on the east side of the Jordan was named Abel Mizraim [Egyptian Funeral Ceremonies].

Genesis 50:12 Jacob’s sons did for him what he had told them to do.

Genesis 50:13 They carried him back to Canaan and buried him in the cave in the field of Machpelah, east of Mamre. Abraham had bought this tomb from Ephron the Hittite.

Genesis 50:14 After Joseph had buried his father, he went back to Egypt along with his brothers and everyone who had gone there with him to bury his father.

Genesis 50:15 Joseph’s brothers realized what their father’s death could mean. So they thought, “What if Joseph holds a grudge against us? What if he decides to pay us back for all the evil we did to him?”

Genesis 50:16 They sent a messenger to Joseph to say, “Before your father died, he commanded us,

Genesis 50:17 ‘This is what you should say to Joseph, “I’m begging you to forgive the crime and the sin your brothers committed against you. What they did to you was very evil.’ “ So now, please forgive our crime, because we are servants of your father’s God.” Joseph cried when he got their message.

Genesis 50:18 Then his brothers also came and immediately bowed down in front of him. “We are your slaves!” they said.

Genesis 50:19 Joseph said to them, “Don’t be afraid! I can’t take God’s place.

Genesis 50:20 Even though you planned evil against me, God planned good to come out of it. This was to keep many people alive, as he is doing now.

Genesis 50:21 Don’t be afraid! I will provide for you and your children.” In this way he reassured them, setting their minds at ease.

Genesis 50:22 Joseph and his father’s family stayed in Egypt. Joseph lived to be 110 years old.

Genesis 50:23 He saw his grandchildren, Ephraim’s children. Even the children of Machir, son of Manasseh, were adopted by Joseph at birth.

Genesis 50:24 At last Joseph said to his brothers, “I’m about to die. God will definitely take care of you and take you out of this land to the land he swore with an oath to give to Abraham, Isaac, and Jacob.”

Genesis 50:25 Joseph made Israel’s sons swear an oath. He said, “God will definitely take care of you. So be sure to carry my bones back with you.”

Genesis 50:26 Joseph died when he was 110 years old. His body was embalmed and placed in a coffin in Egypt. GENESIS

Exodus

1:1 These are the names of the sons of Israel (that is, Jacob) who came with him to Egypt with their families:

Exodus 1:2 Reuben, Simeon, Levi, and Judah;

Exodus 1:3 Issachar, Zebulun, and Benjamin;

Exodus 1:4 Dan and Naphtali; Gad and Asher.

Exodus 1:5 Joseph was already in Egypt. The total number of Jacob's descendants was 70.

Exodus 1:6 Eventually, Joseph, all his brothers, and that entire generation died.

Exodus 1:7 But the descendants of Israel had many children. They became so numerous and strong that the land was filled with them.

Exodus 1:8 Then a new king, who knew nothing about Joseph, began to rule in Egypt.

Exodus 1:9 He said to his people, "There are too many Israelites, and they are stronger than we are.

Exodus 1:10 We have to outsmart them, or they'll increase in number. Then, if war breaks out, they will join our enemies, fight against us, and leave the country."

Exodus 1:11 So the Egyptians put slave drivers in charge of them in order to oppress them through forced labor. They built Pithom and Rameses as supply cities for Pharaoh.

Exodus 1:12 But the more the Israelites were oppressed, the more they increased in number and spread out. The Egyptians couldn't stand them [any longer].

Exodus 1:13 So they forced the Israelites to work hard as slaves.

Exodus 1:14 They made their lives bitter with back-breaking work in mortar and bricks and every kind of work in the fields. All the jobs the Egyptians gave them were brutally hard.

Exodus 1:15 Then the king of Egypt told the Hebrew midwives, whose names were Shiphrah and Puah,

Exodus 1:16 "When you help the Hebrew women in childbirth, look at the child when you deliver it. If it's a boy, kill it, but if it's a girl, let it live."

Exodus 1:17 However, the midwives feared God and didn't obey the king of Egypt's orders. They let the boys live.

Exodus 1:18 So the king of Egypt called for the midwives. He asked them, "Why have you done this? Why have you let the boys live?"

Exodus 1:19 The midwives answered Pharaoh, “Hebrew women are not like Egyptian women. They are so healthy that they have their babies before a midwife arrives.”

Exodus 1:20 God was good to the midwives. So the people increased in number and became very strong.

Exodus 1:21 Because the midwives feared God, he gave them families of their own.

Exodus 1:22 Then Pharaoh commanded all his people to throw into the Nile every [Hebrew] boy that was born, but to let every girl live.

Exodus 2:1 A man from Levi’s family married a Levite woman.

Exodus 2:2 The woman became pregnant and had a son. She saw how beautiful he was and hid him for three months.

Exodus 2:3 When she couldn’t hide him any longer, she took a basket made of papyrus plants and coated it with tar and pitch. She put the baby in it and set it among the papyrus plants near the bank of the Nile River.

Exodus 2:4 The baby’s sister stood at a distance to see what would happen to him.

Exodus 2:5 While Pharaoh’s daughter came to the Nile to take a bath, her servants walked along the bank of the river. She saw the basket among the papyrus plants and sent her slave girl to get it.

Exodus 2:6 Pharaoh’s daughter opened the basket, looked at the baby, and saw it was a boy. He was crying, and she felt sorry for him. She said, “This is one of the Hebrew children.”

Exodus 2:7 Then the baby’s sister asked Pharaoh’s daughter, “Should I go and get one of the Hebrew women to nurse the baby for you?”

Exodus 2:8 She answered, “Yes!” So the girl brought the baby’s mother.

Exodus 2:9 Pharaoh’s daughter said to the woman, “Take this child, nurse him for me, and I will pay you.” She took the child and nursed him.

Exodus 2:10 When the child was old enough, she brought him to Pharaoh’s daughter, and he became her son. Pharaoh’s daughter named him Moses [Pulled Out] and said, “I pulled him out of the water.”

Exodus 2:11 In the course of time Moses grew up. Then he went to [see] his own people and watched them suffering under forced labor. He saw a Hebrew, one of his own people, being beaten by an Egyptian.

Exodus 2:12 He looked all around, and when he didn’t see anyone, he beat the Egyptian to death and hid the body in the sand.

Exodus 2:13 When Moses went there the next day, he saw two Hebrew men fighting. He asked the one who started the fight, “Why are you beating another Hebrew?”

Exodus 2:14 The man asked, “Who made you our ruler and judge? Are you going to kill me as you killed the Egyptian?” Then Moses was afraid and thought that everyone knew what he had done.

Exodus 2:15 When Pharaoh heard what Moses had done, he tried to have him killed. But Moses fled from Pharaoh and settled in the land of Midian. One day, while Moses was sitting by a well,

Exodus 2:16 seven daughters of the priest of Midian came. They drew water and filled the troughs to water their father’s sheep.

Exodus 2:17 But some shepherds came and chased them away. So Moses got up, came to their defense, and then watered their sheep.

Exodus 2:18 When they came back to their father Reuel, he asked them, “Why have you come home so early today?”

Exodus 2:19 They answered, “An Egyptian rescued us from some shepherds. He even drew water for us and watered the sheep.”

Exodus 2:20 Reuel asked his daughters, “Where is he? Why did you leave the man there? Go, invite him to supper.”

Exodus 2:21 Moses decided to stay with the man. So Reuel gave his daughter Zipporah to Moses as his wife.

Exodus 2:22 She gave birth to a son. Moses named him Gershom [Foreigner], because he said, “I was a foreigner living in another country.”

Exodus 2:23 After a long time passed, the king of Egypt died. The Israelites still groaned because they were slaves. So they cried out, and their cries for help went up to God.

Exodus 2:24 God heard their groaning, and he remembered his promise to Abraham, Isaac, and Jacob.

Exodus 2:25 God saw the Israelites [being oppressed] and was concerned about them.

Exodus 3:1 Moses was taking care of the sheep of his father-in-law Jethro, the priest of Midian. As he led the sheep to the far side of the desert, he came to Horeb, the mountain of God.

Exodus 3:2 The Messenger of the LORD appeared to him there as flames of fire coming out of a bush. Moses looked, and although the bush was on fire, it was not burning up.

Exodus 3:3 So he thought, “Why isn’t this bush burning up? I must go over there and see this strange sight.”

Exodus 3:4 When the LORD saw that Moses had come over to see it, God called to him from the bush, “Moses, Moses!” Moses answered, “Here I am!”

Exodus 3:5 God said, “Don’t come any closer! Take off your sandals because this place where you are standing is holy ground.

Exodus 3:6 I am the God of your ancestors, the God of Abraham, Isaac, and Jacob.” Moses hid his face because he was afraid to look at God.

Exodus 3:7 The LORD said, “I have seen the misery of my people in Egypt, and I have heard them crying out because of the slave drivers. I know how much they’re suffering.

Exodus 3:8 I have come to rescue them from the power of the Egyptians and to bring them from that land to a good land with plenty of room [for everyone]. It is a land flowing with milk and honey where the Canaanites, Hittites, Amorites, Perizzites, Hivites, and Jebusites live.

Exodus 3:9 I have heard the cry of the people of Israel. I have seen how the Egyptians are oppressing them.

Exodus 3:10 Now, go! I am sending you to Pharaoh so that you can bring my people Israel out of Egypt.”

Exodus 3:11 But Moses said to God, “Who am I that I should go to Pharaoh and bring the people of Israel out of Egypt?”

Exodus 3:12 God answered, “I will be with you. And this will be the proof that I sent you: When you bring the people out of Egypt, all of you will worship God on this mountain.”

Exodus 3:13 Then Moses replied to God, “Suppose I go to the people of Israel and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ What should I tell them?”

Exodus 3:14 God answered Moses, “I Am Who I Am. This is what you must say to the people of Israel: ‘I Am has sent me to you.’”

Exodus 3:15 Again God said to Moses, “This is what you must say to the people of Israel: The LORD God of your ancestors, the God of Abraham, Isaac, and Jacob, has sent me to you. This is my name forever. This is my title throughout every generation.

Exodus 3:16 “Go, assemble the leaders of Israel. Say to them, ‘The LORD God of your ancestors, the God of Abraham, Isaac, and Jacob, appeared to me. He said, “I have paid close attention to you and have seen what has been done to you in Egypt.

Exodus 3:17 I promise I will take you away from your misery in Egypt to the land of the Canaanites, Hittites, Amorites, Perizzites, Hivites, and Jebusites, a land flowing with milk and honey.”‘

Exodus 3:18 “The leaders of Israel will listen to you. Then you and the leaders must go to the king of Egypt and say to him, ‘The LORD God of the Hebrews has met with us. Please let us travel three days into the desert to offer sacrifices to the LORD our God.’

Exodus 3:19 I know that the king of Egypt will not let you go, even if he is forced to.

Exodus 3:20 So I will use my power to strike Egypt. After all the miracles that I will do there, he will let you go.

Exodus 3:21 I will make the Egyptians kind to the people of Israel so that, when you leave, you will not leave empty-handed.

Exodus 3:22 “Every Hebrew woman should ask her Egyptian neighbor and any woman living in her home for silver and gold jewelry and for clothes. Put them on your sons and daughters. This way you will strip Egypt of its wealth.”

Exodus 4:1 “They will never believe me or listen to me!” Moses protested. “They will say, ‘The LORD didn’t appear to you.’”

Exodus 4:2 Then the LORD asked him, “What’s that in your hand?” He answered, “A shepherd’s staff.”

Exodus 4:3 The LORD said, “Throw it on the ground.” When Moses threw it on the ground, it became a snake, and he ran away from it.

Exodus 4:4 Then the LORD said to Moses, “Reach out and grab the snake by its tail.” He reached out and grabbed it, and it turned back into a staff as he held it.

Exodus 4:5 [The LORD explained,] “This is to convince the people that the LORD God of their ancestors, the God of Abraham, Isaac, and Jacob, appeared to you.”

Exodus 4:6 The LORD said to him, “Put your hand inside your shirt.” So Moses did this, and when he took his hand out, it had a skin disease. It looked as [flaky as] snow.

Exodus 4:7 “Now put your hand back inside your shirt,” the LORD said. Moses put it back, and when he took it out this time, it was healthy again like the rest of his body.

Exodus 4:8 [Then the LORD said,] “If they won’t believe you or pay attention to the first miraculous sign, they may believe the second.

Exodus 4:9 But if they won’t believe these two miraculous signs or listen to you, take some water from the Nile River and pour it on the ground. The water you take from the Nile will turn into blood on the ground.”

Exodus 4:10 Moses said to the LORD, “Please, Lord, I’m not a good speaker. I’ve never been a good speaker, and I’m not now, even though you’ve spoken to me. I speak slowly, and I become tongue-tied easily.”

Exodus 4:11 The LORD asked him, “Who gave humans their mouths? Who makes humans unable to talk or hear? Who gives them sight or makes them blind? It is I, the LORD!

Exodus 4:12 Now go, and I will help you speak and will teach you what to say.”

Exodus 4:13 But Moses said, “Please, Lord, send someone else.”

Exodus 4:14 Then the LORD became angry with Moses and asked, “What about your brother Aaron the Levite? I know he can speak well. He’s already on his way to meet you, and he will be very glad to see you.

Exodus 4:15 You will speak to him and tell him what to say. I will help both of you speak, and I will teach you both what to do.

Exodus 4:16 Aaron will speak to the people for you. He will be your spokesman, and you will be like God.

Exodus 4:17 Take that shepherd’s staff with you, and use it to do the miraculous signs.”

Exodus 4:18 Then Moses went back to his father-in-law Jethro. Moses said to him, “Please let me go back to my own people in Egypt. I would like to see if they’re still alive.” Jethro said to Moses, “You may go.”

Exodus 4:19 Now, the LORD had said to Moses in Midian, “Go back to Egypt, because all the men who wanted to kill you are dead.”

Exodus 4:20 So Moses took his wife and sons, put them on a donkey, and started out for Egypt. He also brought with him the staff God had told him to take.

Exodus 4:21 The LORD said to Moses, “When you get back to Egypt, see that you show Pharaoh all the amazing things that I have given you the power to do. But I will make him stubborn so that he will not let the people go.

Exodus 4:22 Then tell Pharaoh, ‘This is what the LORD says: Israel is my firstborn son.

Exodus 4:23 I told you to let my son go so that he may worship me. But you refused to let him go. So now I’m going to kill your firstborn son.’”

Exodus 4:24 Along the way they stopped for the night. The LORD met Moses and tried to kill him.

Exodus 4:25 Then Zipporah took a flint knife, cut off her son’s foreskin, and touched Moses’ feet [with it]. She said, “You are a bridegroom of blood to me!”

Exodus 4:26 So the LORD let him alone. It was because of the circumcision that she said at that time, “You are a bridegroom of blood!”

Exodus 4:27 Meanwhile, the LORD had told Aaron to meet Moses in the desert. When Aaron met Moses at the mountain of God, he kissed him.

Exodus 4:28 Moses told Aaron everything the LORD had sent him to say and all the miraculous signs the LORD had commanded him to do.

Exodus 4:29 Then Moses and Aaron went [to Egypt] and assembled all the leaders of the people of Israel.

Exodus 4:30 Aaron told them everything the LORD had said to Moses. He also did the miraculous signs for the people, Exodus 4:31 and the people believed them. When they heard that the LORD was concerned about the people of Israel and that he had seen their misery, they knelt, bowing with their faces touching the ground.

Exodus 5:1 Later Moses and Aaron went to Pharaoh and said, “This is what the LORD God of Israel says: Let my people go into the desert to celebrate a festival in my honor.”

Exodus 5:2 Pharaoh asked, “Who is the LORD? Why should I obey him and let Israel go? I don’t know the LORD, and I won’t let Israel go.”

Exodus 5:3 They replied, “The God of the Hebrews has met with us. Please let us travel three days into the desert to offer sacrifices to the LORD our God. If we don’t go, he may kill us with a plague or a war.”

Exodus 5:4 The king of Egypt said to them, “Moses and Aaron, why are you distracting the people from their work? Get back to work!”

Exodus 5:5 Then Pharaoh added, “Look how many people there are in the land! Do you want them to quit working?”

Exodus 5:6 That same day Pharaoh gave these orders to the slave drivers and foremen:

Exodus 5:7 “Don’t give the people any more straw to make bricks as you have been doing. Let them gather their own straw,

Exodus 5:8 but insist that they make the same number of bricks they were making before. Making fewer bricks will not be acceptable. They’re lazy! That’s why they’re crying, ‘Let us go offer sacrifices to our God.’

Exodus 5:9 Make the work harder for these people so that they will be too busy to listen to lies.”

Exodus 5:10 The slave drivers and foreman went out and said to them, “This is what Pharaoh says: I’m no longer giving you straw.

Exodus 5:11 Get your own straw wherever you can find it, but your work load will not be reduced one bit.”

Exodus 5:12 So the people scattered all over Egypt to gather stubble for straw.

Exodus 5:13 The slave drivers kept hurrying them. They said, “Finish the same amount of work each day, just as when you had straw.”

Exodus 5:14 Pharaoh’s slave drivers had placed Israelite foremen in charge of the people. The slave drivers beat the foremen and said, “You didn’t finish all the bricks you were ordered to make yesterday or today. Why didn’t you make as many as you used to?”

Exodus 5:15 Then the Israelite foremen complained to Pharaoh. They asked, “Why are you treating us this way?

Exodus 5:16 We’re given no straw, and yet we’re told to make bricks. We’re being beaten, but your men are at fault.”

Exodus 5:17 “You’re lazy! [Just plain] lazy!” Pharaoh answered. “That’s why you keep saying, ‘Let us go offer sacrifices to the LORD.’

Exodus 5:18 Now get back to work! You won’t be given any straw, but you must still make the same number of bricks.”

Exodus 5:19 The Israelite foremen realized they were in trouble when they were told, “Don’t make fewer bricks each day than you’re supposed to.”

Exodus 5:20 As they left Pharaoh, they found Moses and Aaron waiting for them.

Exodus 5:21 So they said, “May the LORD see what you have done and judge you! You have made Pharaoh and his officials hate us. You have given them an excuse to kill us.”

Exodus 5:22 Moses went back to the LORD and asked, “Why have you brought this trouble on your people? Why did you send me?

Exodus 5:23 Ever since I went to Pharaoh to speak for you, he has treated your people cruelly, and you have done nothing at all to rescue your people.”

Exodus 6:1 Then the LORD said to Moses, “Now you will see what I will do to Pharaoh. I will show him my power, and he will let my people go. I will show him my power, and he will throw them out of his country.”

Exodus 6:2 God spoke to Moses, “I am the LORD.

Exodus 6:3 I appeared to Abraham, Isaac, and Jacob as God Almighty, but I didn’t make myself known to them by my name, the LORD.

Exodus 6:4 I even made a promise to give them Canaan, the land where they lived as foreigners.

Exodus 6:5 Now I have heard the groaning of the Israelites, whom the Egyptians hold in slavery, and I have remembered my promise.

Exodus 6:6 “Tell the Israelites, ‘I am the LORD. I will bring you out from under the oppression of the Egyptians, and I will free you from slavery. I will rescue you with my powerful arm and with mighty acts of judgment.

Exodus 6:7 Then I will make you my people, and I will be your God. You will know that I am the LORD your God, who brought you out from under the forced labor of the Egyptians.

Exodus 6:8 I will bring you to the land I solemnly swore to give to Abraham, Isaac, and Jacob. I will give it to you as your own possession. I am the LORD.’”

Exodus 6:9 Moses reported this to the Israelites. But they would not listen to him because they were so discouraged by their back-breaking work.

Exodus 6:10 Then the LORD spoke to Moses, Exodus 6:11 “Go tell Pharaoh (the king of Egypt) to let the Israelites leave his country.”

Exodus 6:12 But Moses protested to the LORD, “The Israelites wouldn’t listen to me. Why would Pharaoh listen to me? I’m such a poor speaker.”

Exodus 6:13 The LORD spoke to Moses and Aaron about the Israelites and Pharaoh (the king of Egypt). He commanded them to bring the Israelites out of Egypt.

Exodus 6:14 These were the heads of the families: The sons of [Reuben], Israel’s firstborn, were Hanoch, Pallu, Hezron, and Carmi. These were the families descended from Reuben.

Exodus 6:15 The sons of [Simeon] were Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul, the son of a Canaanite woman. These were the families descended from Simeon.

Exodus 6:16 These are the names of the sons of [Levi] listed in birth order: Gershon, Kohath, and Merari. Levi lived 137 years.

Exodus 6:17 The sons of Gershon listed by their families were Libni and Shimei.

Exodus 6:18 The sons of Kohath were Amram, Izhar, Hebron, and Uzziel. Kohath lived 133 years.

Exodus 6:19 The sons of Merari were Mahli and Mushi. These were the families descended from Levi listed in birth order.

Exodus 6:20 Amram married his father’s sister Jochebed. She gave birth to Aaron and Moses. Amram lived 137 years.

Exodus 6:21 The sons of Izhar were Korah, Nepheg, and Zichri.

Exodus 6:22 The sons of Uzziel were Mishael, Elzaphan, and Sithri.

Exodus 6:23 Aaron married Elisheba, daughter of Amminadab and sister of Nahshon. She gave birth to Nadab, Abihu, Eleazar, and Ithamar.

Exodus 6:24 The sons of Korah were Assir, Elkanah, and Abiasaph. These were the families descended from Korah.

Exodus 6:25 Eleazar, son of Aaron, married one of the daughters of Putiel. She gave birth to Phinehas. These were the heads of Levite households listed by their families.

Exodus 6:26 This was the same Aaron and Moses to whom the LORD said, “Bring the Israelites out of Egypt in organized family groups.”

Exodus 6:27 They-this same Moses and Aaron-told Pharaoh (the king of Egypt) to let the Israelites leave Egypt.

Exodus 6:28 At that time the LORD spoke to Moses in Egypt.

Exodus 6:29 He said to Moses, “I am the LORD. Tell Pharaoh (the king of Egypt) everything I tell you.”

Exodus 6:30 But Moses said to the LORD, “Why would Pharaoh listen to me?”

Exodus 7:1 The LORD answered Moses, “I have made you a god to Pharaoh, and your brother Aaron is your prophet.

Exodus 7:2 Tell your brother Aaron everything I command you, and he must tell Pharaoh to let the Israelites leave the country.

Exodus 7:3 But I will make Pharaoh stubborn. Even though I will do many miraculous signs and amazing things in Egypt,

Exodus 7:4 Pharaoh will not listen to you. Then I will use my power to punish Egypt severely, and I will bring my people, the Israelites, out of Egypt in organized family groups.

Exodus 7:5 The Egyptians will know that I am the LORD when I use my power against Egypt and bring the Israelites out of there.”

Exodus 7:6 Moses and Aaron did as the LORD had commanded them.

Exodus 7:7 Moses was 80 years old and Aaron was 83 when they talked to Pharaoh.

Exodus 7:8 The LORD said to Moses and Aaron,

Exodus 7:9 “When Pharaoh says to you, ‘Give me a sign to prove that God has sent you,’ tell Aaron, ‘Take your shepherd’s staff and throw it down in front of Pharaoh,’ and it will become a large snake.”

Exodus 7:10 Moses and Aaron went to Pharaoh and did as the LORD had commanded. Aaron threw his staff down in front of Pharaoh and his officials, and it became a large snake.

Exodus 7:11 Then Pharaoh sent for his wise men and sorcerers. These Egyptian magicians did the same thing using their magic spells.

Exodus 7:12 Each of them threw his staff down, and they all became large snakes. But Aaron’s staff swallowed theirs.

Exodus 7:13 Yet, Pharaoh continued to be stubborn and would not listen to them, as the LORD had predicted.

Exodus 7:14 Then the LORD said to Moses, “Pharaoh is being stubborn. He refuses to let my people go.

Exodus 7:15 In the morning meet Pharaoh when he’s on his way to the Nile. Wait for him on the bank of the river. Take along the staff that turned into a snake.

Exodus 7:16 Say to him, ‘The LORD God of the Hebrews sent me to tell you, “Let my people go to worship me in the desert.” So far you have not listened.

Exodus 7:17 Here is what the LORD says: This is the way you will recognize that I am the LORD: With this staff in my hand, I’m going to strike the Nile, and the water will turn into blood.

Exodus 7:18 The fish in the Nile will die, and the river will stink. The Egyptians will not be able to drink any water from the Nile.'"

Exodus 7:19 The LORD said to Moses, "Tell Aaron, 'Take your staff and stretch out your hand over the waters of Egypt-its rivers, canals, ponds, and all its reservoirs-so that they turn into blood. There will be blood everywhere in Egypt, even in the wooden and stone containers.'"

Exodus 7:20 Moses and Aaron did as the LORD had commanded. In front of Pharaoh and his officials, Aaron raised his staff and struck the Nile. All the water in the river turned into blood.

Exodus 7:21 The fish in the Nile died, and it smelled so bad that the Egyptians couldn't drink any water from the river. There was blood everywhere in Egypt.

Exodus 7:22 But the Egyptian magicians did the same thing using their magic spells. So Pharaoh continued to be stubborn and would not listen to Moses and Aaron, as the LORD had predicted.

Exodus 7:23 Pharaoh turned and went back to his palace. He dismissed the entire matter from his mind.

Exodus 7:24 All the Egyptians dug along the Nile for water to drink because they couldn't drink any of the water from the river.

Exodus 7:25 Seven days passed after the LORD struck the Nile.

Exodus 8:1 Then the LORD said to Moses, "Go to Pharaoh, and tell him, 'This is what the LORD says: Let my people go to worship me.

Exodus 8:2 If you refuse to let them go, I will bring a plague of frogs on your whole country.

Exodus 8:3 The Nile River will swarm with frogs. They will come into your palace, into your bedroom, on your bed, into the houses of your officials, on your people, into your ovens and into your mixing bowls.

Exodus 8:4 The frogs will jump on you, on your people, and on all your officials.'"

Exodus 8:5 Then the LORD said to Moses, "Tell Aaron, 'Hold your staff over the rivers, canals, and ponds. This will bring frogs onto the land.'"

Exodus 8:6 So Aaron held his staff over the waters of Egypt. The frogs came up and covered the land of Egypt.

Exodus 8:7 But the magicians did the same thing using their magic spells and brought frogs onto the land.

Exodus 8:8 Pharaoh sent for Moses and Aaron and said, "Pray that the LORD will take the frogs away from me and my people. Then I will let your people go to offer sacrifices to the LORD."

Exodus 8:9 Moses answered Pharaoh, "You may have the honor of choosing when I should pray for you, your officials, and your people.

Then the frogs will leave you and your homes. The only ones left will be those in the Nile.”

Exodus 8:10 “Pray for me tomorrow,” Pharaoh said. Moses replied, “It will be as you say so that you will know that there is no one like the LORD our God.

Exodus 8:11 The frogs will leave you, your homes, your officials, and your people. The only frogs left will be those in the Nile.”

Exodus 8:12 After Moses and Aaron left Pharaoh, Moses prayed to the LORD about the frogs he had brought on Pharaoh.

Exodus 8:13 The LORD did what Moses asked. The frogs died in the houses, in the yards, and in the fields.

Exodus 8:14 They were piled into countless heaps, and the land began to stink because of them.

Exodus 8:15 When Pharaoh saw that the plague was over, he became stubborn and would not listen to Moses and Aaron, as the LORD had predicted.

Exodus 8:16 Then the LORD said to Moses, “Tell Aaron, ‘Hold out your staff and strike the dust on the ground. All over Egypt the dust will turn into gnats.’”

Exodus 8:17 When Moses told him, Aaron held out the staff in his hand and struck the dust on the ground. It turned into gnats that bit people and animals. All the dust on the ground everywhere in Egypt turned into gnats.

Exodus 8:18 The magicians also tried to produce gnats using their magic spells, but they couldn’t do it. The gnats bit people and animals.

Exodus 8:19 So the magicians said to Pharaoh, “This is the hand of God!” Yet, Pharaoh continued to be stubborn and would not listen to Moses and Aaron, as the LORD had predicted.

Exodus 8:20 Then the LORD said to Moses, “Early in the morning, stand in Pharaoh’s way when he’s going to the Nile. Say to him, ‘This is what the LORD says: Let my people go to worship me.

Exodus 8:21 If you will not let my people go, I will send swarms of flies on you, your officials, your people, and your houses. The homes of the Egyptians will be filled with flies, and even the ground outside will be covered with them.

Exodus 8:22 But on that day I will treat the region of Goshen differently. That is where my people live. There won’t be any flies there. This way you will know that I, the LORD, am here in this land.

Exodus 8:23 I will distinguish between my people and yours. This miraculous sign will happen tomorrow.’”

Exodus 8:24 The LORD did what he said. Dense swarms of flies came into Pharaoh's palace and into the houses of his officials. All over Egypt the flies were ruining everything.

Exodus 8:25 Pharaoh called for Moses and Aaron and said, "Go, sacrifice to your God here in this country."

Exodus 8:26 Moses replied, "It wouldn't be right to do that. The sacrifices we offer to the LORD our God are disgusting to Egyptians. If they see us offer sacrifices that they consider disgusting, won't they stone us to death?

Exodus 8:27 We need to travel three days into the desert to offer sacrifices to the LORD our God, as he told us to do."

Exodus 8:28 Pharaoh said, "I will let you go, but don't go very far. You may offer sacrifices to the LORD your God in the desert and pray for me."

Exodus 8:29 Moses answered, "As soon as I leave you, I will pray to the LORD. Tomorrow the swarms of flies will go away from you, your officials, and your people. But you must stop tricking us by not letting the people go to offer sacrifices to the LORD."

Exodus 8:30 Moses left Pharaoh and prayed to the LORD.

Exodus 8:31 The LORD did what Moses asked. The swarms of flies left Pharaoh, his officials, and his people. Not one fly was left.

Exodus 8:32 Yet, this time, too, Pharaoh was stubborn and did not let the people go.

Exodus 9:1 Then the LORD said to Moses, "Go to Pharaoh, and tell him, 'This is what the LORD God of the Hebrews says: Let my people go to worship me.

Exodus 9:2 If you refuse to let them go and continue to hold them [in slavery],

Exodus 9:3 the LORD will bring a terrible plague on your livestock, including your horses, donkeys, camels, cattle, sheep, and goats.

Exodus 9:4 But the LORD will distinguish between Israel's livestock and the livestock of the Egyptians. No animals belonging to the Israelites will die.'"

Exodus 9:5 The LORD set a definite time. He said, "Tomorrow I will do this."

Exodus 9:6 The next day the LORD did as he said. All the livestock of the Egyptians died, but none of the Israelites' animals died.

Exodus 9:7 Pharaoh found out that not one of the Israelites' animals had died. Yet, Pharaoh continued to be stubborn and would not let the people go.

Exodus 9:8 Then the LORD said to Moses and Aaron, “Take a handful of ashes from a kiln, and have Moses throw them up in the air as Pharaoh watches.

Exodus 9:9 They will become a fine dust throughout Egypt. The dust will cause boils to break into open sores on people and animals throughout Egypt.”

Exodus 9:10 They took ashes from a kiln and stood in front of Pharaoh. Moses threw the ashes up in the air, and they caused boils to break into open sores on people and animals.

Exodus 9:11 The magicians couldn’t compete with Moses because they had boils like all the other Egyptians.

Exodus 9:12 But the LORD made Pharaoh stubborn, so he wouldn’t listen to Moses and Aaron, as the LORD had predicted to Moses.

Exodus 9:13 Then the LORD said to Moses, “Early in the morning, go to Pharaoh and say to him, ‘This is what the LORD God of the Hebrews says: Let my people go to worship me.

Exodus 9:14 Now I will send plagues that will affect you personally as well as your officials and people. This is how you will know that there is no one like me anywhere on earth.

Exodus 9:15 By now I could have used my power to kill you and your people with a plague that would have wiped you off the earth.

Exodus 9:16 But I have spared you for this reason. I want to show you my power and make my name famous throughout the earth.

Exodus 9:17 You are still blocking my people from leaving.

Exodus 9:18 So, at this time tomorrow I will send the worst hailstorm that has ever happened in Egypt since the beginning of its history.

Exodus 9:19 Now, send [servants] to bring your livestock and everything else you have indoors. All people and animals still outside and not brought in will die when the hail falls on them.’”

Exodus 9:20 Those members of Pharaoh’s court who listened to the LORD’s warning brought their servants and cattle indoors quickly.

Exodus 9:21 But those who didn’t take the LORD’s warning seriously left their servants and animals out in the open.

Exodus 9:22 Then the LORD said to Moses, “Lift your hand toward the sky, and hail will fall on people, animals, and every plant in the fields of Egypt.”

Exodus 9:23 When Moses lifted his staff toward the sky, the LORD sent thunder and hail, and lightning struck the earth. So the LORD made it hail on Egypt.

Exodus 9:24 It hailed, and lightning flashed while it hailed. This was the worst storm in all the land of Egypt since it had become a nation.

Exodus 9:25 All over Egypt the hail knocked down everything that was out in the open. It struck down people, animals, and every plant in the fields and destroyed every tree in the fields.

Exodus 9:26 The only place it didn't hail was the region of Goshen, where the Israelites lived.

Exodus 9:27 Then Pharaoh sent for Moses and Aaron. "This time I have sinned," he told them. "The LORD is right, and my people and I are wrong.

Exodus 9:28 Pray to the LORD. We've had enough of God's thunder and hail. I'll let you go; you don't have to stay here any longer."

Exodus 9:29 Moses replied, "As soon as I'm out of the city, I'll spread out my hands to the LORD in prayer. The thunder will stop, and there will be no more hail. This is how you will know that the earth belongs to the LORD.

Exodus 9:30 But I know that you and your officials still don't fear the LORD God."

Exodus 9:31 (The flax and the barley were ruined, because the barley had formed heads and the flax was in bloom.

Exodus 9:32 Neither the wheat nor the wild grain was damaged, because they ripen later.)

Exodus 9:33 As soon as he left Pharaoh and went out of the city, Moses spread out his hands to the LORD in prayer. The thunder and the hail stopped, and no more rain came pouring down on the ground.

Exodus 9:34 When Pharaoh saw that the rain, the hail, and the thunder had stopped, he sinned again. He and his officials continued to be stubborn.

Exodus 9:35 Pharaoh was stubborn and would not let the Israelites go, as the LORD had predicted through Moses.

Exodus 10:1 Then the LORD said to Moses, "Go to Pharaoh. I have made him and his officials stubborn so that I can do these miraculous signs among them.

Exodus 10:2 You will be able to tell your children and grandchildren exactly how I treated the Egyptians and what miraculous signs I did among them. This is how you will all know that I am the LORD."

Exodus 10:3 So Moses and Aaron went to Pharaoh and said to him, "This is what the LORD God of the Hebrews says: How long will you refuse to humble yourself in my presence? Let my people go to worship me.

Exodus 10:4 If you refuse to let my people go, tomorrow I will bring locusts into your country.

Exodus 10:5 They will cover the land so that the ground can't be seen. They will eat everything left by the hail, including every tree still standing in the fields.

Exodus 10:6 They will fill your houses and the houses of all your officials and those of all the Egyptians. Your parents and ancestors never saw anything like this from the time they first came here until now." Moses turned and left Pharaoh.

Exodus 10:7 Then Pharaoh's officials asked him, "How long will this man hold us in his grip? Let the Israelite men go to worship the LORD their God. When will you realize that Egypt is ruined?"

Exodus 10:8 So Moses and Aaron were brought back to Pharaoh. "Go, worship the LORD your God," he said to them. "But exactly who will be going?"

Exodus 10:9 Moses answered, "Everyone! We'll be taking our young and old, our sons and daughters, our flocks and herds with us. For us it's a pilgrimage festival in the LORD's honor."

Exodus 10:10 Pharaoh said to them, "The LORD would have to be with you if I would ever let you take your women and children along. I know you're up to no good!

Exodus 10:11 No! Only the men may go to worship the LORD, since that's what you've been asking for." Then Moses and Aaron were thrown out of Pharaoh's palace.

Exodus 10:12 The LORD said to Moses, "Stretch out your hand over Egypt to bring locusts. They will invade Egypt and eat up every plant in the land-everything left by the hail."

Exodus 10:13 Moses held his staff over the land of Egypt, and the LORD made a wind from the east blow over the land all that day and all that night. By morning the east wind had brought the locusts.

Exodus 10:14 They invaded all of Egypt and landed all over the country in great swarms. Never before had there been so many locusts like this, nor would there ever be that many again.

Exodus 10:15 They covered all the ground until it was black [with them]. They ate all the plants and all the fruit on the trees that the hail had left. Nothing green was left on any tree or plant anywhere in Egypt.

Exodus 10:16 Then Pharaoh quickly called for Moses and Aaron and said, "I have sinned against the LORD your God and against you.

Exodus 10:17 Please forgive my sin one more time. Pray to the LORD your God to take this deadly plague away from me."

Exodus 10:18 Moses left Pharaoh and prayed to the LORD.

Exodus 10:19 Then the LORD changed the wind to a very strong west wind. It picked up the locusts and blew them into the Red Sea. Not one locust was left anywhere in Egypt.

Exodus 10:20 But the LORD made Pharaoh stubborn, so he did not let the Israelites go.

Exodus 10:21 Then the LORD said to Moses, “Lift your hand toward the sky, and a darkness [so thick] that it can be felt will come over Egypt.”

Exodus 10:22 Moses lifted his hand toward the sky, and throughout Egypt there was total darkness for three days.

Exodus 10:23 People couldn’t see each other, and no one went anywhere for three days. But all the Israelites had light where they were living.

Exodus 10:24 Then Pharaoh called for Moses and said, “Go, worship the LORD! Even your women and children may go with you, but your flocks and herds must stay behind.”

Exodus 10:25 But Moses said, “You must allow us to take [our animals] for the sacrifices and burnt offerings we have to make to the LORD our God.

Exodus 10:26 All our livestock must go with us. Not one animal must be left behind. We’ll have to use some of them for worshiping the LORD our God, and we won’t know what we’ll need until we get there.”

Exodus 10:27 But the LORD made Pharaoh stubborn, so he refused to let them go.

Exodus 10:28 Pharaoh said to Moses, “Get out of my sight! Don’t ever let me see your face again. The day I do, you will die.”

Exodus 10:29 “You’re right!” Moses answered. “You’ll never see my face again.”

Exodus 11:1 Then the LORD said to Moses, “I will bring one more plague on Pharaoh and Egypt. After that he will let you go. When he does, he will be certain to force all of you out of here.

Exodus 11:2 Now announce to the people [of Israel] that each man and woman must ask the Egyptians for silver and gold jewelry.”

Exodus 11:3 The LORD made the Egyptians kind to the people. And Moses was highly respected by Pharaoh’s officials and all the Egyptians.

Exodus 11:4 Moses said, “This is what the LORD says: About midnight I will go out among the Egyptians.

Exodus 11:5 Every firstborn son in Egypt will die, from the firstborn of Pharaoh who rules the land, to the firstborn children of female slaves who use their handmills, including every firstborn domestic animal.

Exodus 11:6 There will be loud crying throughout Egypt, such as there has never been or ever will be again.

Exodus 11:7 But where the Israelites are, not even a dog will be startled by any person or animal. This is how you will see that the LORD shows the distinction between Egypt and Israel.

Exodus 11:8 Then all these officials of yours will come, bow down to me, and say, 'You and all the people who follow you, get out!' After that I will leave." Burning with anger, Moses left Pharaoh.

Exodus 11:9 The LORD had said to Moses, "Pharaoh will not listen to you. This is why I will do more amazing things in Egypt."

Exodus 11:10 Moses and Aaron showed Pharaoh all these amazing things. Yet, the LORD made Pharaoh stubborn, so he wouldn't let the Israelites leave his country.

Exodus 12:1 The LORD said to Moses and Aaron in Egypt,

Exodus 12:2 "This month will be the very first month of the year for you.

Exodus 12:3 Tell the whole community of Israel: On the tenth [day] of this month each man must take a lamb or a young goat for his family-one animal per household.

Exodus 12:4 A household may be too small to eat a whole animal. That household and the one next door can share one animal. Choose your animal based on the number of people and what each person can eat.

Exodus 12:5 Your animal must be a one-year-old male that has no defects. You may choose a lamb or a young goat.

Exodus 12:6 Take care of it until the fourteenth [day] of this month. "Then at dusk, all the assembled people from the community of Israel must slaughter their animals.

Exodus 12:7 They must take some of the blood and put it on the sides and tops of the doorframes of the houses where they will eat the animals.

Exodus 12:8 The meat must be eaten that same night. It must be roasted over a fire and eaten with bitter herbs and unleavened bread.

Exodus 12:9 Don't eat any of it raw or boiled but roast the whole animal over a fire.

Exodus 12:10 Don't leave any of it until morning. Anything left over in the morning must be burned up.

Exodus 12:11 This is how [you should be dressed when] you eat it: with your belt on, your sandals on your feet, and your shepherd's staff in your hand. You must eat it in a hurry. It is the LORD's Passover.

Exodus 12:12 "On that same night I will go throughout Egypt and kill every firstborn male, both human and animal. I will severely punish all the gods of Egypt, [because] I am the LORD.

Exodus 12:13 But the blood on your houses will be a sign for your protection. When I see the blood, I will pass over you. Nothing will touch or destroy you when I strike Egypt.

Exodus 12:14 “This day will be one for you to remember. This is a permanent law for generations to come: You will celebrate this day as a pilgrimage festival in the LORD’s honor.

Exodus 12:15 For seven days you must eat unleavened bread. On the very first day you must remove any yeast that you have in your houses. Whoever eats anything with yeast in it from the first day through the seventh day must be excluded from Israel.

Exodus 12:16 You must have a holy assembly on the first day and another one on the seventh. You must not work on these days except to prepare your own meals. That’s all you may do.

Exodus 12:17 You must celebrate the Festival of Unleavened Bread because it was on this very day that I brought you out of Egypt in organized family groups. This is a permanent law for future generations: You must celebrate this day.

Exodus 12:18 From the evening of the fourteenth day of the first month until the evening of the twenty-first day you must eat unleavened bread.

Exodus 12:19 There should be no yeast in your houses for seven days. Whoever eats anything with yeast in it must be excluded from the community of Israel, whether he is an Israelite or not.

Exodus 12:20 Eat nothing made with yeast. Wherever you live, you must eat [only] unleavened bread.”

Exodus 12:21 Then Moses called for all the leaders of Israel. He said to them, “Pick out a lamb or a young goat for your families, and kill the Passover animal.

Exodus 12:22 Take the branch of a hyssop plant, dip it in the blood which is in a bowl, and put some of the blood on the top and sides of the doorframes [of your houses]. No one may leave the house until morning.

Exodus 12:23 The LORD will go throughout Egypt to kill the Egyptians. When he sees the blood on the top and sides of the doorframe, he will pass over that doorway, and he will not let the destroyer come into your home to kill you.

Exodus 12:24 “You must follow these instructions. They are a permanent law for you and your children.

Exodus 12:25 When you enter the land that the LORD will give you as he promised, observe this ceremony.

Exodus 12:26 When your children ask you what this ceremony means to you,

Exodus 12:27 you must answer, ‘It’s the Passover sacrifice in the LORD’s honor. The LORD passed over the houses of the Israelites in Egypt and spared our homes when he killed the Egyptians.’ “ Then the people knelt, bowing with their faces touching the ground.

Exodus 12:28 The Israelites did as the LORD had commanded Moses and Aaron.

Exodus 12:29 At midnight the LORD killed every firstborn male in Egypt from the firstborn son of Pharaoh who ruled the land to the firstborn son of the prisoner in jail, and also every firstborn animal.

Exodus 12:30 Pharaoh, all his officials, and all the [other] Egyptians got up during the night. There was loud crying throughout Egypt because in every house someone had died.

Exodus 12:31 Pharaoh called for Moses and Aaron during the night. He said, "You and the Israelites must leave my people at once. Go, worship the LORD as you asked.

Exodus 12:32 Take your flocks and herds, too, as you asked. Just go! And bless me, too!"

Exodus 12:33 The Egyptians begged the people to leave the country quickly. They said, "Soon we'll all be dead!"

Exodus 12:34 So the people picked up their bread dough before it had risen and carried it on their shoulders in bowls, wrapped up in their clothes.

Exodus 12:35 The Israelites did what Moses had told them and asked the Egyptians for gold and silver jewelry and for clothes.

Exodus 12:36 The LORD made the Egyptians generous to the people, and they gave them what they asked for. So the Israelites stripped Egypt of its wealth.

Exodus 12:37 The Israelites left Rameses to go to Succoth. There were about six hundred thousand men on foot, plus all the women and children.

Exodus 12:38 Many other people also went with them, along with large numbers of sheep, goats, and cattle.

Exodus 12:39 With the dough they had brought from Egypt, they baked round, flat bread. The dough hadn't risen because they'd been thrown out of Egypt and had no time to prepare food for the trip.

Exodus 12:40 The Israelites had been living in Egypt for 430 years.

Exodus 12:41 After exactly 430 years all the LORD's people left Egypt in organized family groups.

Exodus 12:42 That night the LORD kept watch to take them out of Egypt. (All Israelites in future generations must keep watch on this night, since it is dedicated to the LORD.)

Exodus 12:43 The LORD said to Moses and Aaron, "These are the rules for the Passover: "No foreigner may eat the Passover meal.

Exodus 12:44 "Any male slave you have bought may eat it after you have circumcised him.

Exodus 12:45 “No foreigner visiting you may eat it. “No hired worker may eat it.

Exodus 12:46 “The meal must be eaten inside one house. Never take any of the meat outside the house. “Never break any of the bones.

Exodus 12:47 “The whole community of Israel must celebrate the Passover.

Exodus 12:48 “Foreigners may want to celebrate the LORD’s Passover. First, every male in the household must be circumcised. Then they may celebrate the Passover like native-born Israelites. But no uncircumcised males may ever eat the Passover meal.

Exodus 12:49 The same instructions apply to native-born Israelites as well as foreigners.”

Exodus 12:50 All the Israelites did as the LORD had commanded Moses and Aaron.

Exodus 12:51 That very day the LORD brought all the Israelites out of Egypt in organized family groups.

Exodus 13:1 The LORD spoke to Moses,

Exodus 13:2 “Set apart every firstborn male for me. Every firstborn male offspring among the Israelites is mine, whether human or animal.”

Exodus 13:3 Then Moses said to the people, “Remember this day-the day when you left Egypt, the land of slavery. The LORD used his mighty hand to bring you out of there. Don’t eat anything made with yeast.

Exodus 13:4 Today, in the month of Abib, you are leaving Egypt.

Exodus 13:5 The LORD swore to your ancestors that he would give you the land of the Canaanites, Hittites, Amorites, Hivites, and Jebusites. When he brings you into that land flowing with milk and honey, you must observe this ceremony in this month.

Exodus 13:6 “For seven days you must eat unleavened bread. The seventh day will be a pilgrimage festival in the LORD’s honor.

Exodus 13:7 Only unleavened bread should be eaten during these seven days. No sourdough or yeast should be seen anywhere in your territory.

Exodus 13:8 On that day tell your children, ‘We do this because of what the LORD did for us when we left Egypt.’

Exodus 13:9 This [festival] will be [like] a mark on your hand or a reminder on your forehead that the teachings of the LORD are [always] to be a part of your conversation. Because the LORD used his mighty hand to bring you out of Egypt,

Exodus 13:10 you must follow these rules every year at this time.

Exodus 13:11 “When the LORD brings you to the land of the Canaanites and gives it to you, as he swore to you and your ancestors, Exodus 13:12 sacrifice every firstborn male offspring to the LORD. The firstborn male offspring of each of your animals belongs to the LORD.

Exodus 13:13 It will cost you a sheep or a goat to buy any firstborn donkey back from the LORD. If you don’t buy it back, then you must break the donkey’s neck. You must also buy every firstborn son back from the LORD.

Exodus 13:14 “In the future when your children ask you what this means, tell them, ‘The LORD used his mighty hand to bring us out of slavery in Egypt.

Exodus 13:15 When Pharaoh was too stubborn to let us go, the LORD killed every firstborn male in Egypt-human and animal. This is why we sacrifice every firstborn male to the LORD and buy every firstborn son back from the LORD.’

Exodus 13:16 So this [festival] will be [like] a mark on your hand and [like] a band on your forehead, because the LORD used his mighty hand to bring us out of Egypt.”

Exodus 13:17 When Pharaoh let the people go, God didn’t lead them on the road through Philistine territory, although that was the shortest route. God said, “If they see that they have to fight a war, they may change their minds and go back to Egypt.”

Exodus 13:18 So God led the people around the other way, on the road through the desert toward the Red Sea. The Israelites were ready for battle when they left Egypt.

Exodus 13:19 Moses took the bones of Joseph with him, because Joseph had made the Israelites solemnly swear to do this. Joseph had said, “God will definitely come to help you. When he does, take my bones with you.”

Exodus 13:20 They moved from Succoth and camped at Etham, on the edge of the desert.

Exodus 13:21 By day the LORD went ahead of them in a column of smoke to lead them on their way. By night he went ahead of them in a column of fire to give them light so that they could travel by day or by night.

Exodus 13:22 The column of smoke was always in front of the people during the day. The column of fire was always there at night.

Exodus 14:1 Then the LORD said to Moses,

Exodus 14:2 “Tell the Israelites to go back and set up their camp facing Pi Hahiroth, between Migdol and the sea. Set up your camp facing north-by the sea.

Exodus 14:3 Pharaoh will think, ‘The Israelites are [just] wandering around. The desert is blocking their escape.’

Exodus 14:4 I will make Pharaoh so stubborn that he will pursue them. Then, because of what I do to Pharaoh and his entire army, I will receive honor, and the Egyptians will know that I am the LORD.” So that is what the Israelites did.

Exodus 14:5 When Pharaoh (the king of Egypt) was told that the people had fled, he and his officials changed their minds about them. They said, “What have we done? We’ve lost our slaves because we’ve let Israel go.”

Exodus 14:6 So Pharaoh prepared his chariot and took his army with him.

Exodus 14:7 He took 600 of his best chariots as well as all the other chariots in Egypt, placing an officer in each of them.

Exodus 14:8 The LORD made Pharaoh (the king of Egypt) so stubborn that he pursued the Israelites, who were boldly leaving Egypt.

Exodus 14:9 The Egyptians pursued the Israelites. Pharaoh’s army, including all his horse-drawn chariots and cavalry, caught up with them as they were setting up their camp by the sea at Pi Hahiroth facing north.

Exodus 14:10 As Pharaoh approached, the Israelites looked up and saw that the Egyptians were coming after them. Terrified, the Israelites cried out to the LORD.

Exodus 14:11 They said to Moses, “Did you bring us out into the desert to die because there were no graves in Egypt? Look what you’ve done by bringing us out of Egypt!

Exodus 14:12 Didn’t we tell you in Egypt, ‘Leave us alone! Let us go on serving the Egyptians’? It would have been better for us to serve the Egyptians than to die in the desert!”

Exodus 14:13 Moses answered the people, “Don’t be afraid! Stand still, and see what the LORD will do to save you today. You will never see these Egyptians again.

Exodus 14:14 The LORD is fighting for you! So be still!”

Exodus 14:15 Then the LORD said to Moses, “Why are you crying out to me? Tell the Israelites to start moving.

Exodus 14:16 Raise your staff, stretch out your hand over the sea, and divide the water. Then the Israelites will go through the sea on dry ground.

Exodus 14:17 I am making the Egyptians so stubborn that they will follow the Israelites. I will receive honor because of what I will do to Pharaoh, his entire army, his chariots, and cavalry.

Exodus 14:18 The Egyptians will know that I am the LORD when I am honored for what I did to Pharaoh, his chariots, and his cavalry.”

Exodus 14:19 The Messenger of God, who had been in front of the Israelites, moved behind them. So the column of smoke moved from in front of the Israelites and stood behind them

Exodus 14:20 between the Egyptian camp and the Israelite camp. The [column of] smoke was there when darkness came, and it lit up the night. Neither side came near the other all night long.

Exodus 14:21 Then Moses stretched out his hand over the sea. All that night the LORD pushed back the sea with a strong east wind and turned the sea into dry ground. The water divided,

Exodus 14:22 and the Israelites went through the middle of the sea on dry ground. The water stood like a wall on their right and on their left.

Exodus 14:23 The Egyptians pursued them, and all Pharaoh's horses, chariots, and cavalry followed them into the sea.

Exodus 14:24 Just before dawn, the LORD looked down from the column of fire and smoke and threw the Egyptian camp into a panic.

Exodus 14:25 He made the wheels of their chariots come off so that they could hardly move. Then the Egyptians shouted, "Let's get out of here! The LORD is fighting for Israel! He's against us!"

Exodus 14:26 Then the LORD said to Moses, "Stretch out your hand over the sea so that the water will flow back over the Egyptians, their chariots, and their cavalry."

Exodus 14:27 Moses stretched his hand over the sea, and at daybreak the water returned to its usual place. The Egyptians tried to escape, but the LORD swept them into the sea.

Exodus 14:28 The water flowed back and covered Pharaoh's entire army, as well as the chariots and the cavalry that had followed Israel into the sea. Not one of them survived.

Exodus 14:29 Meanwhile, the Israelites had gone through the sea on dry ground while the water stood like a wall on their right and on their left.

Exodus 14:30 That day the LORD saved Israel from the Egyptians, and Israel saw the Egyptians lying dead on the seashore.

Exodus 14:31 When the Israelites saw the great power the LORD had used against the Egyptians, they feared the LORD and believed in him and in his servant Moses.

Exodus 15:1 Then Moses and the Israelites sang this song to the LORD: "I will sing to the LORD. He has won a glorious victory. He has thrown horses and their riders into the sea.

Exodus 15:2 The LORD is my strength and my song. He is my Savior. This is my God, and I will praise him, my father's God, and I will honor him.

Exodus 15:3 The LORD is a warrior! The LORD is his name.

Exodus 15:4 He has thrown Pharaoh’s chariots and army into the sea. Pharaoh’s best officers were drowned in the Red Sea.

Exodus 15:5 The deep water covered them. They sank to the bottom like a rock.

Exodus 15:6 Your right hand, O LORD, wins glory because it is strong. Your right hand, O LORD, smashes your enemies.

Exodus 15:7 With your unlimited majesty, you destroyed those who attacked you. You sent out your burning anger. It burned them up like straw.

Exodus 15:8 With a blast from your nostrils, the water piled up. The waves stood up like a dam. The deep water thickened in the middle of the sea.

Exodus 15:9 “The enemy said, ‘I’ll pursue them! I’ll catch up with them! I’ll divide the loot! I’ll take all I want! I’ll use my sword! I’ll take all they have!’

Exodus 15:10 Your breath blew the sea over them. They sank like lead in the raging water.

Exodus 15:11 “Who is like you among the gods, O LORD? Who is like you? You are glorious because of your holiness and awe-inspiring because of your splendor. You perform miracles.

Exodus 15:12 You stretched out your right hand. The earth swallowed them.

Exodus 15:13 “Lovingly, you will lead the people you have saved. Powerfully, you will guide them to your holy dwelling.

Exodus 15:14 People will hear of it and tremble. The people of Philistia will be in anguish.

Exodus 15:15 The tribal leaders of Edom will be terrified. The powerful men of Moab will tremble. The people of Canaan will be deathly afraid.

Exodus 15:16 Terror and dread will fall on them. Because of the power of your arm, they will be petrified until your people pass by, O LORD, until the people you purchased pass by.

Exodus 15:17 You will bring them and plant them on your own mountain, the place where you live, O LORD, the holy place that you built with your own hands, O Lord.

Exodus 15:18 The LORD will rule as king forever and ever.”

Exodus 15:19 When Pharaoh’s horses, chariots, and cavalry went into the sea, the LORD made the water of the sea flow back over them. However, the Israelites had gone through the sea on dry ground.

Exodus 15:20 Then the prophet Miriam, Aaron’s sister, took a tambourine in her hand. All the women, dancing with tambourines, followed her.

Exodus 15:21 Miriam sang to them: “Sing to the LORD. He has won a glorious victory. He has thrown horses and their riders into the sea.”

Exodus 15:22 Moses led Israel away from the Red Sea into the desert of Shur. For three days they traveled in the desert without finding water.

Exodus 15:23 When they came to Marah, they couldn’t drink the water because it tasted bitter. That’s why the place was called Marah [Bitter Place].

Exodus 15:24 The people complained about Moses by asking, “What are we supposed to drink?”

Exodus 15:25 Moses cried out to the LORD, and the LORD showed him a piece of wood. He threw it into the water, and the water became sweet. There the LORD set down laws and rules for them to live by, and there he tested them.

Exodus 15:26 He said, “If you will listen carefully to the LORD your God and do what he considers right, if you pay attention to his commands and obey all his laws, I will never make you suffer any of the diseases I made the Egyptians suffer, because I am the LORD, who heals you.”

Exodus 15:27 Next, they went to Elim, where there were 12 springs and 70 palm trees. They camped there by the water.

Exodus 16:1 The whole community of Israelites moved from Elim and came to the desert of Sin, which is between Elim and Sinai. This was on the fifteenth day of the second month after they had left Egypt.

Exodus 16:2 In the desert the whole community complained about Moses and Aaron.

Exodus 16:3 The Israelites said to them, “If only the LORD had let us die in Egypt! There we sat by our pots of meat and ate all the food we wanted! You brought us out into this desert to let us all starve to death!”

Exodus 16:4 The LORD said to Moses, “I’m going to send you food from heaven like rain. Each day the people should go out and gather only what they need for that day. In this way I will test them to see whether or not they will follow my instructions.

Exodus 16:5 But on the sixth day when they prepare what they bring home, it should be twice as much as they gather on other days.”

Exodus 16:6 So Moses and Aaron said to all the Israelites, “In the evening you will know that it was the LORD who brought you out of Egypt.

Exodus 16:7 In the morning you will see the glory of the LORD, because he has heard you complaining about him. Why are you complaining about us?”

Exodus 16:8 Moses also said, “The LORD will give you meat to eat in the evening and all the food you want in the morning. The LORD has heard you complaining about him. Who are we? You’re not complaining about us but about the LORD.”

Exodus 16:9 Moses said to Aaron, “Tell the whole community of Israelites, ‘Come into the LORD’s presence. He has heard you complaining.’”

Exodus 16:10 While Aaron was speaking to the whole community of Israelites, they looked toward the desert. Suddenly, they saw the glory of the LORD in the [column of] smoke.

Exodus 16:11 The LORD said to Moses,

Exodus 16:12 “I’ve heard the Israelites complaining. Tell them, ‘At dusk you will eat meat, and in the morning you will eat all the food you want. Then you will know that I am the LORD your God.’”

Exodus 16:13 That evening quails came and covered the camp, and in the morning there was a layer of dew around the camp.

Exodus 16:14 When the dew was gone, the ground was covered with a thin layer of flakes like frost on the ground.

Exodus 16:15 When the Israelites saw it, they asked each other, “What is this?” because they didn’t know what it was. Moses said to them, “It’s the food the LORD has given you to eat.

Exodus 16:16 This is what the LORD has commanded: Each of you should gather as much as you can eat. Take two quarts for each person in your tent.”

Exodus 16:17 So that is what the Israelites did. Some gathered more, some less.

Exodus 16:18 They measured it into two-quart containers. Those who had gathered more didn’t have too much. Those who had gathered less didn’t have too little. They gathered as much as they could eat.

Exodus 16:19 Then Moses said to them, “No one may keep any of it until morning.”

Exodus 16:20 But some of them didn’t listen to Moses. They kept part of it until morning, and it was full of worms and smelled bad. So Moses was angry with them.

Exodus 16:21 Each morning they gathered as much food as they could eat. When the sun was hot, it melted away.

Exodus 16:22 But on the sixth day they gathered twice as much food, four quarts per person. All the leaders of the community came to Moses and told him about it.

Exodus 16:23 He said to them, “This is what the LORD said: Tomorrow is a day of worship, a holy day of worship dedicated to the LORD. Bake what you want to bake, and boil what you want to boil. Save all that’s left over, and keep it until tomorrow morning.”

Exodus 16:24 So they saved it until the next morning as Moses had commanded, but it didn't smell or have worms in it.

Exodus 16:25 "Eat it today," Moses said, "because today is a day of worship dedicated to the LORD. You won't find anything on the ground today.

Exodus 16:26 You can gather food on six days, but on the seventh day, the day of worship, you won't find any."

Exodus 16:27 On the seventh day some people went out to gather food, but they didn't find any.

Exodus 16:28 The LORD said to Moses, "How long will you refuse to do what I have commanded and instructed you to do?

Exodus 16:29 Remember: The LORD has given you this day of worship. That's why he gives you enough food on the sixth day for two days. On the seventh day you may not leave. Everyone, stay where you are."

Exodus 16:30 So the people never worked on the seventh day of the week.

Exodus 16:31 The Israelites called the food [manna]. It was like coriander seeds. It was white and tasted like wafers made with honey.

Exodus 16:32 Moses said, "This is what the LORD has commanded: Take two quarts of manna to be kept for your descendants. This way they will see the food that I gave you to eat in the desert when I brought you out of Egypt."

Exodus 16:33 Moses said to Aaron, "Take a jar, put two quarts of manna in it, and put it in the LORD's presence to be kept for your descendants."

Exodus 16:34 Aaron put the jar of manna in front of the words of God's promise to be kept there, as the LORD commanded Moses.

Exodus 16:35 The Israelites ate manna for 40 years until they came to a place to settle. They ate manna until they came to the border of Canaan.

Exodus 16:36 (Now, the standard dry measure at that time held 20 quarts.)

Exodus 17:1 The whole community of Israelites left the desert of Sin and traveled from place to place as the LORD commanded them. They camped at Rephidim, but there was no water for the people to drink.

Exodus 17:2 So they complained to Moses by saying, "Give us water to drink!" Moses said to them, "Why are you complaining to me? Why are you testing the LORD?"

Exodus 17:3 But the people were thirsty for water there. They complained to Moses and asked, "Why did you bring us out of Egypt? Was it to make us, our children, and our livestock die of thirst?"

Exodus 17:4 So Moses cried out to the LORD, “What should I do with these people? They’re almost ready to stone me!”

Exodus 17:5 The LORD answered Moses, “Bring some of the leaders of Israel with you, and go to where the people can see you. Take the staff you used to strike the Nile River.

Exodus 17:6 I’ll be standing in front of you there by a rock at Mount Horeb. Strike the rock, and water will come out of it for the people to drink.” Moses did this while the leaders of Israel watched him.

Exodus 17:7 He named that place Massah [Testing] and Meribah [Complaining] because the Israelites complained and because they tested the LORD, asking, “Is the LORD with us or not?”

Exodus 17:8 The Amalekites fought Israel at Rephidim.

Exodus 17:9 Moses said to Joshua, “Choose some of our men. Then fight the Amalekites. Tomorrow I will stand on top of the hill. I will hold in my hand the staff God told me to take along.”

Exodus 17:10 Joshua did as Moses told him and fought the Amalekites, while Moses, Aaron, and Hur went to the top of the hill.

Exodus 17:11 As long as Moses held up his hands, Israel would win, but as soon as he put his hands down, the Amalekites would start to win.

Exodus 17:12 Eventually, Moses’ hands felt heavy. So Aaron and Hur took a rock, put it under him, and he sat on it. Aaron held up one hand, and Hur held up the other. His hands remained steady until sunset.

Exodus 17:13 So Joshua defeated the Amalekite army in battle.

Exodus 17:14 The LORD said to Moses, “Write this reminder on a scroll, and make sure that Joshua hears it, too: I will completely erase any memory of the Amalekites from the earth.”

Exodus 17:15 Moses built an altar and called it The LORD Is My Banner.

Exodus 17:16 He said, “Because a hand was lifted against the LORD’s throne, he will be at war against the Amalekites from one generation to the next.”

Exodus 18:1 Moses’ father-in-law Jethro, the priest of Midian, heard about everything God had done for Moses and his people Israel and how the LORD had brought Israel out of Egypt.

Exodus 18:2 When Moses had sent away his wife Zipporah, his father-in-law Jethro had taken her in,

Exodus 18:3 along with her two sons. The one son was named Gershom [Foreigner], because Moses said, “I was a foreigner living in another country.”

Exodus 18:4 The name of the other was Eliezer [My God Is a Helper], because he said, “My father’s God was my helper. He saved me from Pharaoh’s death sentence.”

Exodus 18:5 Moses’ father-in-law Jethro brought Moses’ sons and wife to Moses in the desert where he was camped near the mountain of God.

Exodus 18:6 Jethro had sent word to Moses, “I’m coming to [visit] you, [and I’m bringing] your wife and her two sons.”

Exodus 18:7 So Moses went out to meet his father-in-law. Moses bowed with his face touching the ground and kissed Jethro. After they asked each other how they were, they went into the tent.

Exodus 18:8 Moses told his father-in-law everything the LORD had done to Pharaoh and the Egyptians for Israel, all the hardships they had had on the way, and how the LORD had saved them.

Exodus 18:9 Jethro was delighted [to hear] about all the good things the LORD had done for Israel in rescuing them from the Egyptians.

Exodus 18:10 He said, “Thank the LORD! He rescued you from the Egyptians and their Pharaoh and rescued these people from the control of the Egyptians,

Exodus 18:11 who treated Israel with contempt. Now I know that the LORD is greater than all other gods.”

Exodus 18:12 Then Jethro, Moses’ father-in-law, brought a burnt offering and other sacrifices to God. Aaron and all the leaders of Israel came to eat the meal with Moses’ father-in-law in God’s presence.

Exodus 18:13 The next day Moses was settling disagreements among the people. The people stood around Moses from morning until evening.

Exodus 18:14 When Moses’ father-in-law saw everything Moses was doing for the people, he asked, “Why are you doing this for the people? Why do you sit here alone, while all the people stand around you from morning until evening?”

Exodus 18:15 Moses answered his father-in-law, “Because the people come to me to find out God’s will.

Exodus 18:16 Whenever they have a disagreement and bring it to me, I decide which person is right, and I tell them God’s laws and instructions.”

Exodus 18:17 Moses’ father-in-law replied, “What you’re doing is not good.

Exodus 18:18 You and your people will wear yourselves out. This is too much work for you. You can’t do it alone!

Exodus 18:19 Now listen to me, and I’ll give you some advice. May God be with you! You must be the people’s representative to God and bring their disagreements to him.

Exodus 18:20 You must instruct them in the laws and the teachings, show them how to live, and tell them what to do.

Exodus 18:21 “But choose capable men from all the people, men who fear God, men you can trust, men who hate corruption. Put them in charge of groups of 1,000, or 100, or 50, or 10 people.

Exodus 18:22 Let them be the ones who usually settle disagreements among the people. They should bring all important cases to you, but they should settle all minor cases themselves. Make it easier for yourself by letting them help you.

Exodus 18:23 If God commands you, and you do this, you will be able to continue your work, and all these people will have their disagreements settled so that they can go home.”

Exodus 18:24 Moses listened to his father-in-law and did everything he said.

Exodus 18:25 Moses chose capable men from all the Israelites and put them in charge of groups of 1,000, or 100, or 50, or 10 people.

Exodus 18:26 These men were the ones who usually settled disagreements among the people. They would bring difficult cases to Moses, but they settled all minor ones themselves.

Exodus 18:27 Moses sent his father-in-law on his way. So Jethro went back to his own country.

Exodus 19:1 Two months after the Israelites left Egypt, they came to the desert of Sinai.

Exodus 19:2 Israel had moved from Rephidim and had come into the desert of Sinai. They had set up camp there in front of the mountain.

Exodus 19:3 Then Moses went up the mountain to God, and the LORD called to him from the mountain, “This is what you must say to the descendants of Jacob. Tell the Israelites,

Exodus 19:4 ‘You have seen for yourselves what I did to Egypt and how I carried you on eagles’ wings and brought you to my mountain.

Exodus 19:5 If you carefully obey me and are faithful to the terms of my promise, then out of all the nations you will be my own special possession, even though the whole world is mine.

Exodus 19:6 You will be my kingdom of priests and my holy nation.’ These are the words you must speak to the Israelites.”

Exodus 19:7 So Moses went down and called for the leaders of the people. He repeated to them all the words that the LORD had commanded him.

Exodus 19:8 All the people answered together, “We will do everything the LORD has said.” So Moses brought their answer back to the LORD.

Exodus 19:9 The LORD said to Moses, “I am coming to you in a storm cloud so that the people will hear me speaking with you and will always believe you.” Moses told the LORD what the people had said.

Exodus 19:10 So the LORD said to Moses, “Go to the people, and tell them they have two days to get ready. They must set themselves apart as holy. Have them wash their clothes

Exodus 19:11 and be ready by the day after tomorrow. On that day the LORD will come down on Mount Sinai as all the people watch.

Exodus 19:12 Mark off a boundary around the mountain for the people, and tell them not to go up the mountain or even touch it. Those who touch the mountain must be put to death.

Exodus 19:13 No one should touch them. They must be stoned or shot with arrows. No matter whether it’s an animal or a person, it must not live. The people may go up the mountain [only] when the ram’s horn sounds a long blast.”

Exodus 19:14 After Moses went down the mountain to the people, he had them get ready, and they washed their clothes.

Exodus 19:15 Then Moses said to the people, “Be ready two days from now. Don’t disqualify yourselves by having sexual intercourse.”

Exodus 19:16 On the morning of the second day, there was thunder and lightning with a heavy cloud over the mountain, and a very loud blast from a ram’s horn [was heard]. All the people in the camp shook with fear.

Exodus 19:17 Then Moses led the people out of the camp to meet with God, and they stood at the foot of the mountain.

Exodus 19:18 All of Mount Sinai was covered with smoke because the LORD had come down on it in fire. Smoke rose from the mountain like the smoke from a kiln, and the whole mountain shook violently.

Exodus 19:19 As the sound of the horn grew louder and louder, Moses was speaking, and the voice of God answered him.

Exodus 19:20 The LORD came down on top of Mount Sinai and called Moses to the top of the mountain. So Moses went up.

Exodus 19:21 The LORD said to him, “Go down and warn the people not to force their way through [the boundary] to see the LORD, or many of them will die.

Exodus 19:22 Even the priests who are allowed to come near the LORD must set themselves apart as holy, or the LORD will violently kill them.”

Exodus 19:23 Moses said to the LORD, “The people can’t come up Mount Sinai, because you warned us yourself to mark off a boundary around the mountain and consider it holy.”

Exodus 19:24 The LORD said to him, “Go down, and bring Aaron back with you. But the priests and the people must not force their way through the boundary to come up to the LORD, or he will violently kill them.”

Exodus 19:25 So Moses went down to the people and told them.

Exodus 20:1 Then God spoke all these words:

Exodus 20:2 “I am the LORD your God, who brought you out of slavery in Egypt.

Exodus 20:3 “Never have any other god.

Exodus 20:4 Never make your own carved idols or statues that represent any creature in the sky, on the earth, or in the water.

Exodus 20:5 Never worship them or serve them, because I, the LORD your God, am a God who does not tolerate rivals. I punish children for their parents’ sins to the third and fourth generation of those who hate me.

Exodus 20:6 But I show mercy to thousands of generations of those who love me and obey my commandments.

Exodus 20:7 “Never use the name of the LORD your God carelessly. The LORD will make sure that anyone who carelessly uses his name will be punished.

Exodus 20:8 “Remember the day of worship by observing it as a holy day.

Exodus 20:9 You have six days to do all your work.

Exodus 20:10 The seventh day is the day of worship dedicated to the LORD your God. You, your sons, your daughters, your male and female slaves, your cattle, and the foreigners living in your city must never do any work [on that day].

Exodus 20:11 In six days the LORD made heaven, earth, and the sea, along with everything in them. He didn’t work on the seventh day. That’s why the LORD blessed the day he stopped his work and set this day apart as holy.

Exodus 20:12 “Honor your father and your mother, so that you may live for a long time in the land the LORD your God is giving you.

Exodus 20:13 “Never murder.

Exodus 20:14 “Never commit adultery.

Exodus 20:15 “Never steal.

Exodus 20:16 “Never lie when you testify about your neighbor.

Exodus 20:17 “Never desire to take your neighbor’s household away from him. “Never desire to take your neighbor’s wife, his male or female slave, his ox, his donkey, or anything else that belongs to him.”

Exodus 20:18 All the people heard the thunder and saw the lightning. They heard the blast of the ram's horn and saw the mountain covered with smoke. So they shook with fear and stood at a distance.

Exodus 20:19 Then they said to Moses, "You speak to us, and we'll listen. But don't let God speak to us, or we'll die!"

Exodus 20:20 Moses answered the people, "Don't be afraid! God has come only to test you, so that you will be in awe of him and won't sin."

Exodus 20:21 The people kept their distance while Moses went closer to the dark cloud where God was.

Exodus 20:22 The LORD said to Moses, "This is what you must say to the Israelites: You've seen for yourselves that I have spoken to you from heaven.

Exodus 20:23 Never make any gods of silver or gold for yourselves. Never worship them.

Exodus 20:24 "You must build an altar for me made out of dirt. Sacrifice your burnt offerings and your fellowship offerings, your sheep, goats, and cattle on it. Wherever I choose to have my name remembered, I will come to you and bless you.

Exodus 20:25 If you build an altar for me made out of stones, never make it with cut stone blocks. If you use a chisel on it, you will make it unacceptable to me.

Exodus 20:26 Never use stairs to go up to my altar. Otherwise, people will be able to see under your clothes."

Exodus 21:1 [The LORD continued,] "Here are the legal decisions to be used by the Israelites:

Exodus 21:2 "Whenever you buy a Hebrew slave, he will be your slave for six years. In the seventh year he may leave as a free man, without paying for his freedom.

Exodus 21:3 If he comes to you by himself, he must leave by himself. If he comes as a married man, his wife may leave with him.

Exodus 21:4 If his master gives him a wife and she gives birth to sons or daughters, the wife and her children belong to the master, and the slave must leave by himself.

Exodus 21:5 But if he makes this statement: 'I hereby declare my love for my master, my wife, and my children. I don't want to leave as a free man,'

Exodus 21:6 then his master must bring him to God. The master must bring him to the door or the doorframe and pierce his ear with an awl. Then he will be his slave for life.

Exodus 21:7 "Whenever a man sells his daughter into slavery, she will not go free the way male slaves do.

Exodus 21:8 If she doesn't please the master who has chosen her as a wife, he must let her be bought back by one of her close relatives. He has no right to sell her to foreigners, since he has treated her unfairly.

Exodus 21:9 But if he has chosen her for his son, he must treat her like a daughter.

Exodus 21:10 If that son marries another woman, he must not deprive the first wife of food, clothes, or sex.

Exodus 21:11 If he doesn't give her these three things, she can go free, without paying any money for her freedom.

Exodus 21:12 "Whoever strikes someone and kills him must be put to death.

Exodus 21:13 If it wasn't done intentionally, but God let it happen, the killer should flee to a place I will set aside for you.

Exodus 21:14 But whenever someone becomes so angry that he plans to kill his neighbor, you must take him away from my altar and put him to death.

Exodus 21:15 "Whoever hits his father or mother must be put to death.

Exodus 21:16 "Whoever kidnaps another person must be put to death, whether he has sold the kidnapped person or still has him.

Exodus 21:17 "Whoever curses his father or mother must be put to death.

Exodus 21:18 "This is what you must do whenever men quarrel and one hits the other with a rock or with his fist and injures him so that he has to stay in bed.

Exodus 21:19 If the injured man can get up again and walk around outside with a cane, the one who hit him must not be punished. He must pay the injured man for the loss of his time and for all his medical expenses.

Exodus 21:20 "Whenever an owner hits his male or female slave with a stick so that the slave dies from the beating, the owner must be punished.

Exodus 21:21 But if the slave gets up in a day or two, the owner must not be punished. The slave is his property.

Exodus 21:22 "This is what you must do whenever men fight and injure a pregnant woman so that she gives birth prematurely. If there are no other injuries, the offender must pay whatever fine the court allows the woman's husband to demand.

Exodus 21:23 If anyone is injured, the offender must pay a life for a life,

Exodus 21:24 an eye for an eye, a tooth for a tooth, a hand for a hand, a foot for a foot, Exodus 21:25 a burn for a burn, a bruise for a bruise, a wound for a wound.

Exodus 21:26 “Whenever an owner hits his male or female slave in the eye and the slave is blinded, he must let the slave go free to make up for the loss of the eye.

Exodus 21:27 If the owner knocks out the tooth of his male or female slave, he must let the slave go free to make up for the loss of the tooth.

Exodus 21:28 “Whenever a bull gores a man or a woman to death, the bull must be stoned to death, and its meat may not be eaten. The bull’s owner is free from any liability.

Exodus 21:29 But if the bull has had the habit of goring, and the owner has been warned but has not kept it confined, and it kills a man or a woman, then the bull must be stoned and its owner must be put to death, too.

Exodus 21:30 However, if only a cash settlement is demanded from the owner, the bull’s owner may save his life by paying whatever price is demanded of him.

Exodus 21:31 If the bull gores someone’s son or daughter, this same ruling applies.

Exodus 21:32 If the bull gores a male or female slave, its owner must pay 12 ounces of silver to the slave’s master, and the bull must be stoned.

Exodus 21:33 “Whenever someone opens up a cistern or digs a new one and doesn’t cover it and a bull or a donkey falls into it,

Exodus 21:34 the owner of the cistern must make up for the loss. He must pay money to the animal’s owner, and then the dead animal will be his.

Exodus 21:35 “Whenever one person’s bull kills another person’s bull, they must sell the live bull and divide the money between them. They must divide the dead bull, too.

Exodus 21:36 However, if it was known that the bull had the habit of goring, and its owner didn’t keep it confined, the owner must make up for the loss-bull for bull-and then the dead bull will be his.”

Exodus 22:1 [The LORD continued,] “Whenever someone steals a bull or a sheep and butchers it or sells it, he must make up for the loss with five head of cattle to replace the bull or four sheep to replace the sheep.

Exodus 22:2 “If anyone catches a thief breaking in and hits him so that he dies, he is not guilty of murder.

Exodus 22:3 But if it happens after sunrise, he is guilty of murder. “A thief must make up for what he has stolen. If he is unable to do so, he must be sold [as a slave] to pay for what he stole.

Exodus 22:4 But if the stolen animal is found alive in his possession, whether it's a bull, donkey, or a sheep, he must make up for the loss with double the amount.

Exodus 22:5 "Whenever someone lets his livestock graze in a field or a vineyard, and they stray and graze in another person's field, he must make up for what the damaged field was expected to produce. But if he lets them ruin the whole field with their grazing, he must make up from his own field for the loss with the best from his field and vineyard.

Exodus 22:6 "Whenever a fire starts and spreads into the underbrush so that it burns up stacked or standing grain or ruins a field, the person who started the fire must make up for the loss.

Exodus 22:7 "This is what you must do whenever someone gives his neighbor silver or [other] valuables to keep for him, and they are stolen from that person's house: If the thief is caught, he must make up for the loss with double the amount.

Exodus 22:8 If the thief is not caught, the owner of the house must be brought to God to find out whether or not he took his neighbor's valuables.

Exodus 22:9 If there is a dispute over the ownership of a bull, a donkey, a sheep, an article of clothing, or any [other] lost property which two people claim as their own, both people must bring their case to God. The one whom God declares guilty must make up for his neighbor's loss with double the amount.

Exodus 22:10 "This is what you must do whenever someone gives his neighbor a donkey, a bull, a sheep, or any other kind of animal to keep for him, and it dies, is injured, or is captured in war, and there are no witnesses.

Exodus 22:11 The case between them must be settled by swearing an oath to the LORD that the neighbor did not take the other person's animal. The owner must accept the oath. The neighbor doesn't have to make up for the loss.

Exodus 22:12 But if the animal was stolen from the neighbor, he must make up for the owner's loss.

Exodus 22:13 If it was killed by a wild animal, he must bring in the dead body as evidence. He doesn't have to make up for an animal that has been killed.

Exodus 22:14 "Whenever someone borrows an animal from his neighbor, and it is injured or dies while the owner is not present, the borrower must make up for the loss.

Exodus 22:15 If the owner is with the animal, the borrower doesn't have to make up for the loss. If it is rented, the rental fee covers the loss.

Exodus 22:16 “Whenever a man seduces a virgin who is not engaged to anyone and has sexual intercourse with her, he must pay the bride-price and marry her.

Exodus 22:17 If her father absolutely refuses to give her to him, he must pay an amount of money equal to the bride-price for virgins.

Exodus 22:18 “Never let a witch live.

Exodus 22:19 “Whoever has sexual intercourse with an animal must be put to death.

Exodus 22:20 “Whoever sacrifices to any god except the LORD must be condemned and destroyed.

Exodus 22:21 “Never mistreat or oppress foreigners, because you were foreigners living in Egypt.

Exodus 22:22 “Never take advantage of any widow or orphan.

Exodus 22:23 If you do and they cry out to me, you can be sure that I will hear their cry.

Exodus 22:24 I will become angry and have you killed in combat. Then your wives and children will become widows and orphans.

Exodus 22:25 “If you lend money to my people-to any poor person among you-never act like a moneylender. Charge no interest.

Exodus 22:26 If you take any of your neighbor’s clothes as collateral, give it back to him by sunset.

Exodus 22:27 It may be the only clothes he has to cover his body. What else will he sleep in? When he cries out to me, I will listen because I am compassionate.

Exodus 22:28 “Never show disrespect for God or curse a leader of your people.

Exodus 22:29 “Never withhold your best wine from me. “You must give me your firstborn son.

Exodus 22:30 You must do the same with your cattle and your sheep. They will stay with their mothers seven days, but on the eighth day you must give them to me.

Exodus 22:31 “You must be my holy people. Never eat the meat of an animal that has been killed by wild animals out in the countryside. Throw it to the dogs.”

Exodus 23:1 [The LORD continued,] “Never spread false rumors. Don’t join forces with wicked people by giving false testimony.

Exodus 23:2 Never follow a crowd in doing wrong. When you testify in court, don’t side with the majority to pervert justice.

Exodus 23:3 Never give special favors to poor people in court.

Exodus 23:4 “Whenever you come across your enemy’s ox or donkey wandering loose, be sure to take it back to him.

Exodus 23:5 Whenever you see that the donkey of someone who hates you has collapsed under its load, don't leave it there. Be sure to help him with his animal.

Exodus 23:6 "Never deny justice to poor people in court.

Exodus 23:7 Avoid telling lies. Don't kill innocent or honest people, because I will never declare guilty people innocent.

Exodus 23:8 Never take a bribe, because bribes blind those who can see and deny justice to those who are in the right.

Exodus 23:9 "Never oppress foreigners. You know what it's like to be foreigners because you were foreigners living in Egypt.

Exodus 23:10 "For six years you may plant crops in your fields and harvest them,

Exodus 23:11 but in the seventh year you must leave the land unplowed and unused. In that way the poor among your people will have food to eat, and wild animals may eat what the poor people leave. You must do the same with your vineyards and olive groves.

Exodus 23:12 "For six days you will do your work, but on the seventh day you must not work. Then your ox and donkey can rest. The slaves born in your household and foreigners will also be refreshed.

Exodus 23:13 "Be careful [to do] everything I told you. "Never mention the names of other gods or let them be heard on your lips.

Exodus 23:14 "Three times a year you must celebrate a pilgrimage festival in my honor.

Exodus 23:15 "Celebrate the Festival of Unleavened Bread: For seven days you must eat unleavened bread, as I commanded you. Do this at the appointed time in the month of Abib, because that was when you left Egypt. No one may come into my presence without an offering.

Exodus 23:16 "Celebrate the Festival of the Harvest with the first produce harvested from whatever you plant in your fields. "Celebrate the Festival of the Final Harvest at the end of the year when you harvest your crops from the fields.

Exodus 23:17 "These are the three times each year that all your men must come into the presence of the Master, the LORD.

Exodus 23:18 "Never offer the blood of a sacrifice to me at the same time you offer anything containing yeast. The fat sacrificed at my festivals should never be left over in the morning.

Exodus 23:19 "You must bring the best of the first produce harvested from your soil to the house of the LORD your God. "Never cook a young goat in its mother's milk.

Exodus 23:20 "I'm going to send a Messenger in front of you to protect you on your trip and bring you to the place I have prepared.

Exodus 23:21 Pay attention to him, and listen to him. Don't defy him, because he will not forgive your disobedience. He is acting on my authority.

Exodus 23:22 But if you will listen to him and do everything I say, then I will be an enemy to your enemies and an opponent to your opponents.

Exodus 23:23 "My Messenger will go ahead of you and will bring you to [the land of] the Amorites, Hittites, Perizzites, Canaanites, Hivites, and Jebusites. I will wipe them out.

Exodus 23:24 Never worship or serve their gods or follow their practices. Instead, you must destroy their gods and crush their sacred stones.

Exodus 23:25 You must serve the LORD your God, and he will bless your food and water. I will take away all sickness from among you.

Exodus 23:26 No woman in your land will miscarry or be unable to have children. I will let you live a normal life span.

Exodus 23:27 "I will send my terror ahead of you and throw any nation you meet into a panic. I will make all your enemies flee from you.

Exodus 23:28 I will spread panic ahead of you to force the Hivites, Canaanites, and Hittites out of your way.

Exodus 23:29 I will not force them out of your way in one year. Otherwise, the land would be deserted, and wild animals would take over.

Exodus 23:30 Little by little I will force them out of your way until you have increased enough in number to take possession of the land.

Exodus 23:31 "I will establish your borders from the Red Sea to the Mediterranean Sea and from the Sinai Desert to the Euphrates River. I will put the people living in the land under your control, and you will force them out of your way.

Exodus 23:32 Never make a treaty with them and their gods.

Exodus 23:33 Never let them live in your land, or they will make you sin against me and trap you into serving their gods."

Exodus 24:1 The LORD said to Moses, "You and Aaron, Nadab, Abihu, and 70 of Israel's leaders come up the mountain to me and worship at a distance.

Exodus 24:2 Moses may come near the LORD, but the others may not. The people must not come along with Moses."

Exodus 24:3 Moses went and told the people all the LORD's words and legal decisions. Then all the people answered with one voice, "We will do everything the LORD has told us to do."

Exodus 24:4 So Moses wrote down all the LORD's words. Early the next morning he built an altar at the foot of the mountain and [set up] 12 sacred stones for the 12 tribes of Israel.

Exodus 24:5 Then he sent young Israelite men, and they sacrificed bulls as burnt offerings and fellowship offerings to the LORD.

Exodus 24:6 Moses took half of the blood and put it into bowls, and he threw the other half against the altar.

Exodus 24:7 Then he took the Book of the LORD's Promise and read it while the people listened. They said, "We will obey and do everything the LORD has said."

Exodus 24:8 Moses took the blood and sprinkled it on the people and said, "Here is the blood which seals the promise that the LORD has made to you based on everything you have just heard."

Exodus 24:9 Moses went up with Aaron, Nadab, Abihu, and 70 of Israel's leaders.

Exodus 24:10 They saw the God of Israel. Under his feet was something like a pavement made out of sapphire as clear and blue as the sky itself.

Exodus 24:11 God didn't harm these leaders of the Israelites. So they saw God, and then they ate and drank.

Exodus 24:12 The LORD said to Moses, "Come up to me on the mountain. Stay there, and I will give you the stone tablets with the teachings and the commandments I have written for the people's instruction."

Exodus 24:13 Moses set out with his assistant Joshua, and Moses went up on the mountain of God.

Exodus 24:14 He said to the leaders, "Wait here for us until we come back to you. Aaron and Hur are here with you. Take all your disagreements to them."

Exodus 24:15 So Moses went up on the mountain, and the cloud covered it.

Exodus 24:16 The glory of the LORD settled on Mount Sinai. For six days the cloud covered it, and on the seventh day the LORD called to Moses from inside the cloud.

Exodus 24:17 To the Israelites, the glory of the LORD looked like a raging fire on top of the mountain.

Exodus 24:18 Moses entered the cloud as he went up the mountain. He stayed on the mountain 40 days and 40 nights.

Exodus 25:1 The LORD said to Moses,

Exodus 25:2 "Tell the Israelites to choose something to give me as a special contribution. You must accept whatever contribution each person freely gives.

Exodus 25:3 This is the kind of contribution you will accept from them: gold, silver, and bronze,

Exodus 25:4 violet, purple, and bright red yarn, fine linen, goats' hair,

Exodus 25:5 rams' skins dyed red, fine leather, acacia wood,

Exodus 25:6 olive oil for the lamps, spices for the anointing oil and for the sweet-smelling incense,

Exodus 25:7 onyx stones, and other precious stones to be set in the [chief priest's] ephod and his breastplate.

Exodus 25:8 "Then have them make a holy place for me, and I will live among them.

Exodus 25:9 Make the tent and all its furnishings exactly like the plans I am showing you.

Exodus 25:10 "Make an ark of acacia wood 45 inches long, 27 inches wide, and 27 inches high.

Exodus 25:11 Cover it with pure gold inside and out, and put a gold molding around it.

Exodus 25:12 Cast four gold rings for it, and fasten them to its four feet, two rings on each side.

Exodus 25:13 Make poles of acacia wood, and cover them with gold.

Exodus 25:14 Put the poles through the rings on the sides of the ark in order to carry it.

Exodus 25:15 The poles must stay in the rings of the ark. Never remove them.

Exodus 25:16 Then you will put into the ark the words of my promise which I will give you.

Exodus 25:17 "Make a throne of mercy to cover the ark out of pure gold 45 inches long and 27 inches wide.

Exodus 25:18 Make two angels out of hammered gold for the two ends of the throne of mercy,

Exodus 25:19 one on each end. Form the angels and the throne of mercy out of one piece of gold.

Exodus 25:20 The angels should have their wings spread above the throne of mercy, overshadowing it. They should face each other, looking at the throne of mercy.

Exodus 25:21 After you put into the ark the words of my promise which I will give you, place the throne of mercy on top.

Exodus 25:22 I will be above the throne of mercy between the angels whenever I meet with you and give you all my commands for the Israelites.

Exodus 25:23 “Make a table of acacia wood 36 inches long, 18 inches wide, and 27 inches high.

Exodus 25:24 Cover it with pure gold, and put a gold molding around it.

Exodus 25:25 Make a rim three inches wide around it, and put a gold molding around the rim.

Exodus 25:26 Make four gold rings for it, and fasten them to the four corners, where the four legs are.

Exodus 25:27 The rings are to be close to the rim. They are to hold the poles for carrying the table.

Exodus 25:28 Make the poles out of acacia wood, cover them with gold, and use them to carry the table.

Exodus 25:29 Make plates and dishes for the table out of pure gold, as well as pitchers and bowls to be used for pouring wine offerings.

Exodus 25:30 Put the bread of the presence on this table so that it will be in front of me all the time.

Exodus 25:31 “Make a lamp stand out of pure gold. The lamp stand, its base, and its shaft, as well as the flower cups, buds, and petals must be hammered out of one piece of gold.

Exodus 25:32 Six branches are to come out of the sides, three branches on one side and three on the other.

Exodus 25:33 Each of the six branches coming out of the lamp stand is to have three flower cups shaped like almond blossoms, with buds and petals.

Exodus 25:34 The lamp stand itself is to have four flower cups shaped like almond blossoms, with buds and petals.

Exodus 25:35 There should be a bud under each of the three pairs of branches coming out of the lamp stand.

Exodus 25:36 The buds and branches should also be hammered out of the same piece of pure gold as the lamp stand.

Exodus 25:37 “Make seven lamps, and set them on the lamp stand so that they light up [the area] in front of it.

Exodus 25:38 The tongs and incense burners must be made of pure gold.

Exodus 25:39 Use 75 pounds of pure gold to make the lamp stand and all the utensils.

Exodus 25:40 Be sure to make them according to the plans you were shown on the mountain.”

Exodus 26:1 [The LORD continued,] “Make the inner tent with ten sheets made from fine linen yarn. Take violet, purple, and bright red yarn, and creatively work an angel design into the fabric.

Exodus 26:2 Each sheet will be 42 feet long and 6 feet wide-all the same size.

Exodus 26:3 Five of the sheets must be sewn together, and the other five must also be sewn together.

Exodus 26:4 Make 50 violet loops along the edge of the end sheet in each set,

Exodus 26:5 placing the loops opposite each other.

Exodus 26:6 Make 50 gold fasteners. Use them to link the [two sets of] sheets together so that the tent is a single unit.

Exodus 26:7 “Make 11 sheets of goats’ hair to form an outer tent over the inner tent.

Exodus 26:8 Each of the 11 sheets will be 45 feet long and 6 feet wide.

Exodus 26:9 Sew five of the sheets together into one set and the remaining six into another set. Fold the sixth sheet in half [to hang] in front of the tent.

Exodus 26:10 Make 50 loops along the edge of the end sheet in each set.

Exodus 26:11 Make 50 bronze fasteners, and put them through the loops to link the inner tent together as a single unit.

Exodus 26:12 The remaining half-sheet should hang over the back of the inner tent.

Exodus 26:13 There will be 18 inches left over on each side because of the length of the outer tent’s sheets. That part should hang over each side in order to cover the inner tent.

Exodus 26:14 Make a cover of rams’ skins that have been dyed red for the outer tent. Over that put a cover made of fine leather.

Exodus 26:15 “Make a framework out of acacia wood for the inner tent.

Exodus 26:16 Each frame is to be 15 feet long and 27 inches wide,

Exodus 26:17 with two identical pegs. Make all the frames for the inner tent the same way.

Exodus 26:18 Make 20 frames for the south side of the inner tent.

Exodus 26:19 Then make 40 silver sockets at the bottom of the 20 frames, two sockets at the bottom of each frame for the two pegs.

Exodus 26:20 For the north side of the inner tent [make] 20 frames

Exodus 26:21 and 40 silver sockets, two at the bottom of each frame.

Exodus 26:22 Make six frames for the far end, the west side.

Exodus 26:23 Make two frames for [each of] the corners at the far end of the inner tent.

Exodus 26:24 These will be held together at the bottom and held tightly at the top by a single ring. Both corner frames will be made this way.

Exodus 26:25 There will be eight frames with 16 silver sockets, two at the bottom of each frame.

Exodus 26:26 “Make crossbars out of acacia wood: five for the frames on one side of the inner tent,

Exodus 26:27 five for those on the other side, and five for the frames on the far end of the inner tent, the west side.

Exodus 26:28 The middle crossbar will run from one end to the other, halfway up the frames.

Exodus 26:29 Cover the frames with gold, make gold rings to hold the crossbars, and cover the crossbars with gold.

Exodus 26:30 “Set up the inner tent according to the plans you were shown on the mountain.

Exodus 26:31 “Make a canopy of violet, purple, and bright red yarn. Creatively work an angel design into fine linen yarn.

Exodus 26:32 Use gold hooks to hang it on four posts of acacia wood covered with gold, standing in four silver sockets.

Exodus 26:33 Hang the canopy from the fasteners in the ceiling, and put the ark containing the words of my promise under it. The canopy will mark off the most holy place from the holy place.

Exodus 26:34 Put the throne of mercy that is on the ark in the most holy place.

Exodus 26:35 “Place the table outside the canopy on the north side of the inner tent, and put the lamp stand opposite the table on the south side.

Exodus 26:36 “For the entrance of the outer tent, make a screen out of fine linen yarn, embroidered with violet, purple, and bright red yarn.

Exodus 26:37 Make five posts of acacia wood for the screen and cover them with gold. Make gold hooks for this screen. Cast five bronze bases for the posts.”

Exodus 27:1 [The LORD continued,] “Make an altar out of acacia wood. It should be 71/2 feet square, and 41/2 feet high.

Exodus 27:2 Make a horn at each of its four corners. The four horns and the altar must be made out of one piece [of wood] covered with bronze.

Exodus 27:3 “Make all the utensils for it out of bronze: pots for taking away the altar’s ashes, also shovels, bowls, forks, and incense burners.

Exodus 27:4 “Make a grate for it out of bronze mesh, and make a bronze ring for [each of] the four corners of the grate.

Exodus 27:5 Put the grate under the ledge of the altar so that it comes halfway up the altar.

Exodus 27:6 “Make poles out of acacia wood for the altar, and cover them with bronze.

Exodus 27:7 The poles should be put through the rings on both sides of the altar to carry it.

Exodus 27:8 “Make the altar out of boards so that it’s hollow inside. It must be made just as you were shown on the mountain.

Exodus 27:9 “Make a courtyard for the tent. The south side of the courtyard should be 150 feet long and have curtains made out of fine linen yarn,

Exodus 27:10 [hung] on 20 posts [set in] 20 bronze bases. The hooks and bands on the posts should be made of silver.

Exodus 27:11 The north side should be the same: 150 feet long, with curtains on 20 posts set in 20 bronze bases. The hooks and bands on the posts should be made of silver.

Exodus 27:12 “The courtyard on the west end should be 75 feet wide and have curtains [hung] on ten posts [set in] ten bases.

Exodus 27:13 On the east end, facing the rising sun, the courtyard should also be 75 feet wide.

Exodus 27:14 Each side [of the entrance] will be 221/2 feet wide with curtains [hung on] three posts [set in] three bases.

Exodus 27:15

Exodus 27:16 “The entrance to the courtyard must have a 30-foot screen made from fine linen yarn, embroidered with violet, purple, and bright red yarn, [hung] on four posts [set in] four bases.

Exodus 27:17 All the posts around the courtyard should have silver bands, silver hooks, and bronze bases.

Exodus 27:18 The courtyard should be 150 feet long, 75 feet wide, and 71/2 feet high, with [curtains] made of fine linen yarn and with bronze bases.

Exodus 27:19 “All the things for the tent, no matter how they’re used, including all the pegs for the tent and the courtyard, must be made of bronze.

Exodus 27:20 “For the lighting, you must command the Israelites to bring you pure, virgin olive oil so that the lamps won’t go out.

Exodus 27:21 In the tent of meeting outside the canopy where the words of my promise are, Aaron and his descendants must keep the lamps lit in the LORD’s presence from evening until morning. This is a permanent law among the Israelites for generations to come.”

Exodus 28:1 [The LORD continued,] “Out of all the Israelites, bring your brother Aaron and his sons Nadab, Abihu, Eleazar, and Ithamar to you. They will serve me as priests.

Exodus 28:2 Make holy clothes for your brother Aaron to give him dignity and honor.

Exodus 28:3 “Tell all those who have the skill-those to whom I have given this ability-to make Aaron’s clothes. These clothes will set him apart as holy when he serves me as priest.

Exodus 28:4 These are the clothes they will make: a breastplate, an ephod and the robe that is worn with it, another specially woven linen robe, the chief priest’s turban, and a cloth belt. They will make these holy clothes for your brother Aaron and his sons so that they can serve me as priests.

Exodus 28:5 They must use gold, violet, purple, and bright red yarn, and fine linen.

Exodus 28:6 “Make the ephod out of fine linen yarn. Creatively work gold, violet, purple, and bright red yarn into the fabric.

Exodus 28:7 It will have two shoulder straps attached at the [top] corners so that it can be fastened.

Exodus 28:8 Make the belt that is attached to the ephod out of the same fabric.

Exodus 28:9 Take two onyx stones, and engrave on them the names of the sons of Israel

Exodus 28:10 in birth order-six of their names on one stone and the remaining six on the other.

Exodus 28:11 Engrave the names of the sons of Israel on the two stones the same way a jeweler engraves a signet ring. Mount them in gold settings,

Exodus 28:12 and fasten them on the shoulder straps of the ephod as reminders of who the Israelites are. In this way Aaron will carry their names on his shoulders as a reminder in the LORD’s presence.

Exodus 28:13 Make gold settings

Exodus 28:14 and two chains of pure gold, twisted like ropes, and fasten these chains to the settings.

Exodus 28:15 “Make the breastplate for decision-making as creatively as you make the ephod. Make it out of gold, violet, purple, and bright red yarn and out of fine linen yarn.

Exodus 28:16 Fold it in half so that it’s 9 inches square.

Exodus 28:17 Fasten four rows of precious stones on it. In the first row put red quartz, topaz, and emerald.

Exodus 28:18 In the second row put turquoise, sapphire, and crystal.

Exodus 28:19 In the third row put jacinth, agate, and amethyst.

Exodus 28:20 In the fourth row put beryl, onyx, and gray quartz. Mount them in gold settings.

Exodus 28:21 The stones correspond to the 12 sons of Israel, by name, each stone engraved (like a signet ring) with the name of one of the 12 tribes.

Exodus 28:22 “For the breastplate make chains out of pure gold, twisted like ropes.

Exodus 28:23 Make two gold rings for the breastplate. Attach them to the two [top] corners of the breastplate.

Exodus 28:24 Then fasten the two gold ropes to the rings at the [top] corners of the breastplate.

Exodus 28:25 Fasten the other ends of the ropes to the two settings on the shoulder straps of the ephod [so that the breastplate hangs] in front of it.

Exodus 28:26 Make two gold rings, and fasten them to the other two corners of the breastplate on the inside edge next to the ephod.

Exodus 28:27 Make two [more] gold rings, and fasten them to the bottom of the shoulder straps on the front of the ephod. This will be close to the seam just above the belt of the ephod.

Exodus 28:28 Then the breastplate should be fastened by its rings to the rings of the ephod with a violet cord. This will attach it just above the belt of the ephod and will hold the breastplate in place.

Exodus 28:29 “Whenever Aaron goes into the holy place, he will be carrying the names of the sons of Israel over his heart as a constant reminder in the LORD’s presence. He must do this by wearing the breastplate for decision-making.

Exodus 28:30 Put the Urim and Thummim into the breastplate for decision-making. They, too, will be over Aaron’s heart when he comes into the LORD’s presence. In this way whenever he’s in the LORD’s presence, Aaron will always be carrying over his heart the [means for determining the LORD’s] decisions for the Israelites.

Exodus 28:31 “Make the robe that is worn with the ephod entirely of violet material.

Exodus 28:32 Make an opening for the head in the center with a reinforced edge (like a leather collar) all around it to keep it from tearing.

Exodus 28:33 All around the hem of the robe make pomegranates of violet, purple, and bright red yarn with gold bells in between-

Exodus 28:34 a gold bell alternating with a pomegranate all around the hem of the robe.

Exodus 28:35 Aaron must wear it when he serves as priest. The sound of the bells must be heard when he comes into and goes out of the LORD's presence in the holy place so that he won't die.

Exodus 28:36 "Make a flower-shaped medallion out of pure gold, and engrave on it (as on a signet ring): Holy to the LORD.

Exodus 28:37 Fasten a violet cord to it, and tie it so that it's on the front of the turban.

Exodus 28:38 It will be on Aaron's forehead. He's the one to be blamed for anything done wrong when the Israelites bring their holy offerings-whatever their gifts may be. The medallion must always be on Aaron's forehead so that the LORD will accept their offerings.

Exodus 28:39 "Make the specially woven inner robe of fine linen. Make the turban of fine linen, but the belt should be embroidered with colored yarn.

Exodus 28:40 "Also make linen robes, belts, and turbans for Aaron's sons. These clothes will give them dignity and honor.

Exodus 28:41 Put these clothes on your brother Aaron and his sons, anoint them, ordain them, and set them apart to serve me as priests.

Exodus 28:42 "Make linen undergarments to cover them down to their thighs.

Exodus 28:43 Aaron and his sons must wear them when they go into the tent of meeting or when they come near the altar to serve as priests in the holy place. Then they will be blameless and won't die. "This is a permanent law for him and his descendants."

Exodus 29:1 [The LORD continued,] "Now, this is what you must do in order to set Aaron and his sons apart to serve me as priests: "Take a young bull that has no defects and two rams that have no defects.

Exodus 29:2 Use the finest wheat flour, but no yeast, and bake some loaves of bread, some rings of bread made with olive oil, and some wafers brushed with olive oil.

Exodus 29:3 Put the bread in a basket, and bring the basket along with the young bull and the two rams.

Exodus 29:4 "Then bring Aaron and his sons to the entrance of the tent of meeting, and wash them.

Exodus 29:5 Take the clothes, and put them on Aaron-the linen robe, the ephod and the robe that is worn with it, and the breastplate. Use the belt to tie it on him tightly.

Exodus 29:6 Put his turban on him, and fasten the holy crown to it.

Exodus 29:7 Take the anointing oil, pour it on his head, and anoint him.

Exodus 29:8 "Have his sons come forward. Dress them in their linen robes, Exodus 29:9 and put turbans on them. Tie belts around the waists of Aaron and his sons. They alone are to be priests; this is a permanent law. In this way you will ordain Aaron and his sons.

Exodus 29:10 “Then bring the young bull to the front of the tent of meeting. Aaron and his sons will place their hands on its head.

Exodus 29:11 Slaughter the bull in the LORD’s presence at the entrance to the tent of meeting.

Exodus 29:12 Take some of the bull’s blood, and put it on the horns of the altar with your finger. Pour the rest of it out at the bottom of the altar.

Exodus 29:13 “Then take all the fat that covers the internal organs, the lobe of the liver, and the two kidneys with the fat on them, and burn them on the altar.

Exodus 29:14 But burn the bull’s meat, skin, and excrement outside the camp. It is an offering for sin.

Exodus 29:15 “Take one of the rams. Then Aaron and his sons will place their hands on its head.

Exodus 29:16 Slaughter it, take the blood, and throw it against the altar on all sides.

Exodus 29:17 Cut the ram into pieces, wash the internal organs and legs, and put them with the other pieces and the head.

Exodus 29:18 Then burn the whole ram on the altar. It’s a burnt offering, a soothing aroma, an offering by fire to the LORD.

Exodus 29:19 “Take the other ram. Then Aaron and his sons will place their hands on its head.

Exodus 29:20 Slaughter it, take some of the blood, and put it on the right ear lobes of Aaron and his sons, on their right thumbs, and on the big toes of their right feet. Throw the [rest of the] blood against the altar on all sides.

Exodus 29:21 Take some of the blood that is on the altar and some of the anointing oil, and sprinkle it on Aaron and his clothes and on his sons and their clothes. In this way Aaron, his sons, and their clothes will be holy.

Exodus 29:22 “From this [same] ram take the fat, the fat from the tail, the fat that covers the internal organs, the lobe of the liver, the two kidneys with the fat on them, and the right thigh. (This is the ram for the ordination.)

Exodus 29:23 From the basket of unleavened bread which is in the LORD’s presence, take a round loaf of bread, a ring of bread made with olive oil, and a wafer.

Exodus 29:24 Put all of these in the hands of Aaron and his sons, who will offer them to the LORD.

Exodus 29:25 Then take them from their hands, and burn them on the altar on top of the burnt offering. It’s a soothing aroma in the LORD’s presence, an offering by fire to the LORD.

Exodus 29:26 “Take the breast from the ram used for Aaron’s ordination, and present it to the LORD. This will be your share.

Exodus 29:27 Set apart as holy the breast that is offered to the LORD and the thigh that is the contribution. Both will come from the ram used for the ordination. They both belong to Aaron and his sons.

Exodus 29:28 It is a permanent law that the Israelites give this portion to Aaron and his sons as a contribution. This will also be their contribution to the LORD from the fellowship offerings.

Exodus 29:29 “Aaron’s holy clothes will belong to his descendants so that they can be anointed and ordained in them.

Exodus 29:30 The son who succeeds him as priest-the one who goes into the tent of meeting to serve in the holy place-will wear them for seven days.

Exodus 29:31 “Take the ram used for the ordination, and boil its meat in a holy place.

Exodus 29:32 At the entrance to the tent of meeting, Aaron and his sons will eat the meat of the ram and the bread [left] in the basket.

Exodus 29:33 They will eat those offerings through which they made peace with the LORD at their ordination and installation. No one else may eat them because the offerings are holy.

Exodus 29:34 If any meat or bread from the ordination is left over until morning, burn it up. It must not be eaten because it is holy.

Exodus 29:35 “Do this with Aaron and his sons exactly as I have commanded you. Take seven days to ordain them.

Exodus 29:36 Each day sacrifice a young bull as an offering to make peace with the LORD. Sacrifice this offering for sin on the altar in order to pay for its sins. Then anoint it [with olive oil] in order to dedicate it.

Exodus 29:37 For seven days at the altar make peace with the LORD and set the altar apart for its holy purpose. Then the altar will be most holy. Anything that touches the altar will become holy.

Exodus 29:38 “This is what you are to offer on the altar regularly every day: two one-year-old lambs.

Exodus 29:39 Offer one in the morning and the other at dusk.

Exodus 29:40 With the first lamb make an offering of eight cups of flour mixed with one quart of virgin olive oil. Make a wine offering of one quart of wine.

Exodus 29:41 Offer the other lamb at dusk, and with it make the same grain offering and wine offering as in the morning. This is a soothing aroma, an offering by fire to the LORD.

Exodus 29:42 “For generations to come this will be the daily burnt offering [made] in the LORD’s presence at the entrance to the tent of meeting. There I will meet with you to speak to you.

Exodus 29:43 I will also meet with the Israelites there, and my glory will make this place holy.

Exodus 29:44 I will dedicate the tent of meeting and the altar for their holy purposes. I will set Aaron and his sons apart for their holy duties of serving me as priests.

Exodus 29:45 “Then I will live among the Israelites and be their God.

Exodus 29:46 They will know that I am the LORD their God. I brought them out of Egypt so that I might live among them. I am the LORD their God.”

Exodus 30:1 [The LORD continued,] “Build an altar out of acacia wood for burning incense.

Exodus 30:2 Make it 18 inches square and 36 inches high. The horns and altar must be made out of one piece [of wood].

Exodus 30:3 Cover all of it with pure gold-the top, the sides, and the horns. Put a gold molding around it.

Exodus 30:4 Make two gold rings, and put them below the molding on opposite sides to hold the poles for carrying it.

Exodus 30:5 Make the poles out of acacia wood, and cover them with gold.

Exodus 30:6 Put the altar in front of the canopy which [hangs] over the ark containing the words of my promise. I will meet with you there in front of the throne of mercy that is on the ark.

Exodus 30:7 “Aaron must burn sweet-smelling incense on this altar every morning when he takes care of the lamps.

Exodus 30:8 Also, when Aaron lights the lamps at dusk, he must burn incense. For generations to come an incense offering must burn constantly in the LORD’s presence.

Exodus 30:9 “Never burn any unauthorized incense on this altar or any burnt offerings or grain offerings. Never pour a wine offering on it.

Exodus 30:10 Once a year Aaron must make peace with the LORD by putting blood on its horns. Once a year-for generations to come-blood from the offering must be placed on the altar to make peace with the LORD. It is most holy to the LORD.”

Exodus 30:11 Then the LORD said to Moses,

Exodus 30:12 “When you take a census of the Israelites, each person must pay the LORD a ransom for his life when he is counted. Then no plague will happen to them when they are counted.

Exodus 30:13 As each person is counted, he must give one-fifth of an ounce of silver using the standard weight of the holy place. This one-fifth of an ounce of silver is a contribution to the LORD.

Exodus 30:14 Everyone counted who is at least 20 years old must give this contribution to the LORD.

Exodus 30:15 The rich must not give more than one-fifth of an ounce of silver, and the poor must not give less. This contribution is given to make peace with the LORD and make your lives acceptable to the LORD.

Exodus 30:16 Take the money the Israelites give to make peace with the LORD, and use it to pay the expenses of the tent of meeting. It will be a reminder for the Israelites in the LORD's presence that the sins in their lives are removed."

Exodus 30:17 The LORD said to Moses,

Exodus 30:18 "Make a bronze basin with a bronze stand for washing. Put it between the tent of meeting and the altar, and fill it with water.

Exodus 30:19 Aaron and his sons will use it for washing their hands and feet.

Exodus 30:20 Before they go into the tent of meeting, they must wash so that they will not die. Before they come near the altar to serve as priests and burn an offering by fire to the LORD,

Exodus 30:21 they will wash their hands and feet so that they will not die. This will be a permanent law for him and his descendants for generations to come."

Exodus 30:22 The LORD said to Moses,

Exodus 30:23 "Take the finest spices: 121/2 pounds of powdered myrrh; half as much, that is, 61/4 pounds of fragrant cinnamon; 61/4 pounds of fragrant cane;

Exodus 30:24 121/2 pounds of cassia-all weighed using the standard weight of the holy place-and 4 quarts of olive oil.

Exodus 30:25 Have a perfumer make these into a holy oil, a fragrant mixture, used only for anointing. This will be the holy oil used for anointing.

Exodus 30:26 "Use it to anoint the tent of meeting, the ark containing the words of my promise,

Exodus 30:27 the table and all the dishes, the lamp stand and all the utensils, the altar for incense,

Exodus 30:28 the altar for burnt offerings and all its accessories, and the basin with its stand.

Exodus 30:29 In this way you will dedicate them for their holy purpose. Then they will be most holy, and anything that touches them will become holy.

Exodus 30:30 Anoint Aaron and his sons as well. In this way you will set them apart for their holy duties of serving me as priests.

Exodus 30:31 “Say to the Israelites, ‘For generations to come, this will be my holy oil used only for anointing.

Exodus 30:32 It must never be poured on the bodies of other people. Never make any perfumed oil using this formula. It is holy, and you must treat it as holy.

Exodus 30:33 Whoever prepares a perfume like this or puts it on anyone who is not a priest must be excluded from the people.’”

Exodus 30:34 The LORD said to Moses, “Take one part fragrant spices (two kinds of gum resin and aromatic mollusk shells), and mix them with one part pure frankincense.

Exodus 30:35 Have a perfumer make it into fragrant incense, seasoned with salt, pure and holy.

Exodus 30:36 Grind some of it into a fine powder, and put it in front of [the ark containing] the words of my promise in the tent of meeting, where I will meet with you. You must treat it as most holy.

Exodus 30:37 Never make any incense for yourselves using this formula. Treat it as holy to the LORD.

Exodus 30:38 Whoever prepares anything like it for his own enjoyment must be excluded from his people.”

Exodus 31:1 The LORD said to Moses,

Exodus 31:2 “I have chosen Bezalel, son of Uri and grandson of Hur, from the tribe of Judah.

Exodus 31:3 I have filled Bezalel with the Spirit of God, making him highly skilled, resourceful, and knowledgeable in all trades.

Exodus 31:4 He’s a master artist familiar with gold, silver, and bronze.

Exodus 31:5 He knows how to cut and set stones and how to work with wood. He’s an expert in all trades.

Exodus 31:6 Also, I have appointed Oholiab, son of Ahisamach, from the tribe of Dan, to help him. I have given every craftsman the skill necessary to make everything I have commanded you:

Exodus 31:7 the tent of meeting, the ark containing the words of my promise with the throne of mercy on it, and all the [other] furnishings for the tent,

Exodus 31:8 the table and the dishes, the pure [gold] lamp stand and all its utensils, the altar for incense, Exodus 31:9 the altar for burnt offerings and all its accessories, the basin with its stand,

Exodus 31:10 the special clothes-the holy clothes for the priest Aaron and the clothes for his sons when they serve as priests,

Exodus 31:11 the anointing oil, and the sweet-smelling incense for the holy place. They will make all these things as I commanded you.”

Exodus 31:12 The LORD said to Moses,

Exodus 31:13 “Say to the Israelites, ‘Be sure to observe my days of worship. This will be a sign between me and you for generations to come so that you will know that I am the LORD who makes you holy.

Exodus 31:14 “ ‘Observe the day of worship because it is holy to you. Whoever treats it like any other day must be put to death. Whoever works on that day must be excluded from the people.

Exodus 31:15 You may work for six days, but the seventh day is a day of worship, a day when you don’t work. It is holy to the LORD. Whoever works on that day must be put to death.

Exodus 31:16 The Israelites must observe this day of worship, celebrating it for generations to come as a permanent reminder of my promise.

Exodus 31:17 It will be a permanent sign between me and the Israelites, because the LORD made heaven and earth in six days, and on the seventh day he stopped working and was refreshed.’”

Exodus 31:18 The LORD finished speaking to Moses on Mount Sinai. Then he gave him the two tablets with his words on them, stone tablets inscribed by God himself.

Exodus 32:1 When the people saw that Moses delayed coming down from the mountain, they gathered around Aaron. They said to him, “We don’t know what has happened to this Moses, who led us out of Egypt. Make gods who will lead us.”

Exodus 32:2 Aaron said to them, “Have your wives, sons, and daughters take off the gold earrings they are wearing, and bring them to me.”

Exodus 32:3 So all the people took off their gold earrings and handed them to Aaron.

Exodus 32:4 After he had worked on the gold with a tool, he made it into a statue of a calf. Then they said, “Israel, here are your gods who brought you out of Egypt.”

Exodus 32:5 When Aaron saw this, he built an altar in front of it and announced, “Tomorrow there will be a festival in the LORD’s honor.”

Exodus 32:6 Early the next day the people sacrificed burnt offerings and brought fellowship offerings. Afterward, they sat down to a feast, which turned into an orgy.

Exodus 32:7 The LORD said to Moses, “Go back down there. Your people whom you brought out of Egypt have ruined [everything].

Exodus 32:8 They’ve already turned from the way I commanded them to live. They’ve made a statue of a calf for themselves. They’ve bowed down to it and offered sacrifices to it. They’ve said, ‘Israel, here are your gods who brought you out of Egypt.’”

Exodus 32:9 The LORD added, “I’ve seen these people, and they are impossible to deal with.

Exodus 32:10 Now leave me alone. I’m so angry with them I am going to destroy them. Then I’ll make you into a great nation.”

Exodus 32:11 But Moses pleaded with the LORD his God. “LORD,” he said, “why are you so angry with your people whom you brought out of Egypt using your great power and mighty hand?

Exodus 32:12 Don’t let the Egyptians say, ‘He was planning all along to kill them in the mountains and wipe them off the face of the earth. That’s why he brought them out [of our land].’ Don’t be so angry. Reconsider your decision to bring this disaster on your people.

Exodus 32:13 Remember your servants Abraham, Isaac, and Israel. You took an oath, swearing on yourself. You told them, ‘I will make your descendants as numerous as the stars in the sky. I will give to your descendants all the land I spoke of. It will be their permanent possession.’”

Exodus 32:14 So the LORD reconsidered his threat to destroy his people.

Exodus 32:15 Moses turned and went down the mountain carrying the two tablets with God’s words. They were written on both sides, front and back.

Exodus 32:16 The tablets were the work of God, and the writing was God’s writing inscribed on the tablets.

Exodus 32:17 Then Joshua heard the noise of the people shouting. He said to Moses, “It’s the sound of war in the camp!”

Exodus 32:18 Moses replied, “It’s not the sound of winners shouting. It’s not the sound of losers crying. It’s the sound of a wild celebration that I hear.”

Exodus 32:19 When he came near the camp, he saw the calf and the dancing. In a burst of anger Moses threw down the tablets and smashed them at the foot of the mountain.

Exodus 32:20 Then he took the calf they had made, burned it, ground it into powder, scattered it on the water, and made the Israelites drink it.

Exodus 32:21 Moses asked Aaron, “What did these people do to you that you encouraged them to commit such a serious sin?”

Exodus 32:22 “Don’t be angry, sir,” Aaron answered. “You know that these people are evil.

Exodus 32:23 They said to me, ‘We don’t know what’s happened to this Moses who brought us out of Egypt. Make gods for us. They will lead us.’

Exodus 32:24 So I told them to take off any gold they were wearing. They gave it to me. I threw it into the fire, and out came this calf!”

Exodus 32:25 Aaron had let the people get out of control, and they became an object of ridicule to their enemies. When Moses saw this,

Exodus 32:26 he stood at the entrance to the camp and said, “If you’re on the LORD’s side, come over here to me!” Then all the Levites gathered around him.

Exodus 32:27 He said to them, “This is what the LORD God of Israel says: Each of you put on your sword. Go back and forth from one end of the camp to the other, and kill your relatives, friends, and neighbors.”

Exodus 32:28 The Levites did what Moses told them, and that day about 3,000 people died.

Exodus 32:29 Moses said, “Today you are ordained as the LORD’s priests. God gave you a blessing today because each of you fought with your own sons and brothers.”

Exodus 32:30 The next day Moses said to the people, “You have committed a serious sin. Now I will go up the mountain to the LORD. Maybe I will be able to make a payment for your sin and make peace with the LORD for your sin.”

Exodus 32:31 So Moses went back to the LORD and said, “These people have committed such a serious sin! They made gods out of gold for themselves.

Exodus 32:32 But will you forgive their sin? If not, please wipe me out of the book you have written.”

Exodus 32:33 The LORD answered Moses, “I will wipe out of my book whoever sins against me.

Exodus 32:34 Now, go! Lead the people to the place I told you about. My Messenger will go ahead of you. But when I punish, I will punish them for their sin.”

Exodus 32:35 So the LORD killed people because they had Aaron make the calf.

Exodus 33:1 Then the LORD said to Moses, “You and the people you brought out of Egypt must leave this place. Go to the land I promised to Abraham, Isaac, and Jacob with an oath, saying, ‘I will give it to your descendants.’

Exodus 33:2 I will send a Messenger ahead of you, and I will force out the Canaanites, Amorites, Hittites, Perizzites, Hivites, and Jebusites.

Exodus 33:3 Go to that land flowing with milk and honey. But I will not be with you, because you are impossible to deal with, and I would destroy you on the way."

Exodus 33:4 When the people heard this bad news, they acted as if someone had died. No one wore any jewelry.

Exodus 33:5 The LORD had said to Moses, "Tell the Israelites, 'You are impossible to deal with. If I were with you, I might destroy you at any time. Now take off your jewelry, and I'll decide what to do with you.'"

Exodus 33:6 After they left Mount Horeb, the Israelites no longer wore their jewelry.

Exodus 33:7 Now, Moses used to take a tent and set it up far outside the camp. He called it the tent of meeting. Anyone who was seeking the LORD's will used to go outside the camp to the tent of meeting.

Exodus 33:8 Whenever Moses went out to the tent, all the people would rise and stand at the entrances to their tents and watch Moses until he went in.

Exodus 33:9 As soon as Moses went into the tent, the column of smoke would come down and stay at the entrance to the tent while the LORD spoke with Moses.

Exodus 33:10 When all the people saw the column of smoke standing at the entrance to the tent, they would all bow with their faces touching the ground at the entrance to their own tents.

Exodus 33:11 The LORD would speak to Moses personally, as a man speaks to his friend. Then Moses would come back to the camp, but his assistant, Joshua, son of Nun, stayed inside the tent.

Exodus 33:12 Moses said to the LORD, "You've been telling me to lead these people, but you haven't let me know whom you're sending with me. You've also said, 'I know you by name, and I'm pleased with you.'

Exodus 33:13 If you really are pleased with me, show me your ways so that I can know you and so that you will continue to be pleased with me. Remember: This nation is your people."

Exodus 33:14 The LORD answered, "My presence will go [with you,] and I will give you peace."

Exodus 33:15 Then Moses said to him, "If your presence is not going [with us], don't make us leave this place.

Exodus 33:16 How will anyone ever know you're pleased with your people and me unless you go with us? Then we will be different from all other people on the face of the earth."

Exodus 33:17 The LORD answered Moses, "I will do what you have asked, because I am pleased with you, and I know you by name."

Exodus 33:18 Then Moses said, "Please let me see your glory."

Exodus 33:19 The LORD said, “I will let all my goodness pass in front of you, and there I will call out my name ‘the LORD.’ I will be kind to anyone I want to. I will be merciful to anyone I want to.

Exodus 33:20 But you can’t see my face, because no one may see me and live.”

Exodus 33:21 Then the LORD said, “Look, there’s a place near me. Stand by this rocky cliff.

Exodus 33:22 When my glory passes by, I will put you in a crevice in the cliff and cover you with my hand until I have passed by.

Exodus 33:23 Then I will take my hand away, and you’ll see my back, but my face must not be seen.”

Exodus 34:1 The LORD said to Moses, “Cut two [more] stone tablets like the first ones, and I will write on them the words that were on the first tablets which you smashed.

Exodus 34:2 Be ready in the morning. Then come up on Mount Sinai, and stand in my presence on the top of the mountain.

Exodus 34:3 No one may come with you or even be seen anywhere on the mountain. Even the flocks and herds may not graze in front of this mountain.”

Exodus 34:4 So Moses cut two [more] stone tablets like the first ones. Early the next morning he went up on Mount Sinai, as the LORD had commanded him, carrying the two stone tablets.

Exodus 34:5 The LORD came down in a cloud and stood there with him and called out his name “the LORD.”

Exodus 34:6 Then he passed in front of Moses, calling out, “The LORD, the LORD, a compassionate and merciful God, patient, always faithful and ready to forgive.

Exodus 34:7 He continues to show his love to thousands of generations, forgiving wrongdoing, disobedience, and sin. He never lets the guilty go unpunished, punishing children and grandchildren for their parents’ sins to the third and fourth generation.”

Exodus 34:8 Immediately, Moses knelt, bowing with his face touching the ground.

Exodus 34:9 Then he said, “Lord, please go with us! Even though we are impossible to deal with, forgive our sin and the wrong we have done, and accept us as your own people.”

Exodus 34:10 The LORD said, “I’m making my promise again. In front of all your people I will perform miracles that have never been done in any other nation in all the world. All the people around you will see how awesome these miracles are that I will perform for you.

Exodus 34:11 Do everything that I command today. Then I will force the Amorites, Canaanites, Hittites, Perizzites, Hivites, and Jebusites out of your way.

Exodus 34:12 Be careful not to make a treaty with those who live in the land where you're going. This will prove to be a trap to you.

Exodus 34:13 But tear down their altars, crush their sacred stones, and cut down their poles dedicated to the goddess Asherah.

Exodus 34:14 (Never worship any other god, because the LORD is a God who does not tolerate rivals. In fact, he is known for not tolerating rivals.)

Exodus 34:15 Be careful not to make a treaty with those who live in that land. When they chase after their gods as though they were prostitutes and sacrifice to them, they may invite you to eat the meat from their sacrifices with them.

Exodus 34:16 Then your sons will end up marrying their daughters. When their daughters chase after their gods as though they were prostitutes, they'll lead your sons to do the same thing.

Exodus 34:17 "Never make an idol.

Exodus 34:18 "You must celebrate the Festival of Unleavened Bread. As I commanded you, you must eat unleavened bread for seven days at the appointed time in the month of Abib, because in that month you came out of Egypt.

Exodus 34:19 "Every first male offspring is mine, even the firstborn males of all your livestock, whether cattle, sheep, or goats.

Exodus 34:20 It will cost you a sheep or a goat to buy back the firstborn donkey. If you don't buy it back, then you must break the donkey's neck. You must buy back every firstborn of your sons. "No one may come into my presence without an offering.

Exodus 34:21 "You may work six days, but on the seventh day you must not work. Even during the time of plowing or harvesting you must not work [on this day].

Exodus 34:22 "You must celebrate the Festival of Weeks with the first grain from your wheat harvest, and the Festival of the Final Harvest at the end of the season.

Exodus 34:23 "Three times a year all your men must come into the presence of the Master, the LORD God of Israel.

Exodus 34:24 I will force nations out of your way and will expand [your country's] borders. No one will want to take away your land while you're gone three times a year to the LORD's festivals.

Exodus 34:25 "Never offer the blood of a sacrifice to me at the same time you offer anything containing yeast. No part of the sacrifice at the Passover festival should be left over in the morning.

Exodus 34:26 “You must bring the first and best of the produce harvested from your soil to the house of the LORD your God. “Never cook a young goat in its mother’s milk.”

Exodus 34:27 Then the LORD said to Moses, “Write down these words, because on the basis of these words I’m making a promise to Israel and to you.”

Exodus 34:28 Moses was there with the LORD 40 days and 40 nights without food or water. He wrote on the tablets the words of the promise, the ten commandments.

Exodus 34:29 Moses came down from Mount Sinai, carrying the two tablets with God’s words on them. His face was shining from speaking with the LORD, but he didn’t know it.

Exodus 34:30 When Aaron and all the Israelites looked at Moses and saw his face shining, they were afraid to come near him.

Exodus 34:31 Moses called to them, so Aaron and all the leaders of the community came back to him. Then Moses spoke to them.

Exodus 34:32 After that, all the other Israelites came near him, and he commanded them to do everything the LORD told him on Mount Sinai.

Exodus 34:33 When Moses finished speaking to them, he put a veil over his face.

Exodus 34:34 But whenever Moses went into the LORD’s presence to speak with him, he took off the veil until he came out. Whenever he came out and told the Israelites what he had been commanded,

Exodus 34:35 they would see that Moses’ face was shining. Then Moses would put the veil back on until he went in again to speak with the LORD.

Exodus 35:1 Moses assembled the whole Israelite community and said to them, “These are the things the LORD has commanded you to do:

Exodus 35:2 You may work for six days, but the seventh day is a holy day of worship, a day when you don’t work. It is dedicated to the LORD. Whoever does any work on this day should be put to death.

Exodus 35:3 Never light a fire in any of your homes on this day of worship.”

Exodus 35:4 Then Moses said to the whole Israelite community, “This is what the LORD has commanded:

Exodus 35:5 Choose something of your own to give as a special contribution to the LORD. Let everyone who is willing bring this kind of contribution to the LORD: gold, silver, and bronze,

Exodus 35:6 violet, purple, and bright red yarn, fine linen, goats’ hair,

Exodus 35:7 rams’ skins dyed red, fine leather, acacia wood, Exodus 35:8 olive oil for the lamps, spices for the anointing oil and for the sweet-smelling incense,

Exodus 35:9 onyx stones, and other precious stones to be set in the [chief priest's] ephod and breastplate.

Exodus 35:10 "Have all the skilled craftsmen among you come and make everything the LORD has commanded:

Exodus 35:11 the inner tent, the outer tent, and cover, along with the fasteners, frames, crossbars, posts, and sockets,

Exodus 35:12 the ark with its poles, the throne of mercy and the canopy over it,

Exodus 35:13 the table with its poles, all the dishes, the bread of the presence,

Exodus 35:14 the lamp stand used for the light with its utensils, its lamps and the olive oil for the lamps,

Exodus 35:15 the altar for incense with its poles, the anointing oil, the sweet-smelling incense, the screen for the entrance to the tent,

Exodus 35:16 the altar for burnt offerings with its bronze grate, its poles, and all its accessories, the basin with its stand,

Exodus 35:17 the curtains for the courtyard, the posts, bases, and the screen for the entrance to the courtyard,

Exodus 35:18 the pegs for the tent and the courtyard with their ropes,

Exodus 35:19 the special clothes worn for official duties in the holy place-both the holy clothes for Aaron the priest and the clothes for his sons when they serve as priests."

Exodus 35:20 Then the whole Israelite community left Moses.

Exodus 35:21 Those who were willing and whose hearts moved them came and brought their contributions to the LORD. The gifts were used to construct the tent of meeting, to pay other expenses, and to make the holy clothes.

Exodus 35:22 All who were willing-men and women alike-came and brought all kinds of gold jewelry: pins, earrings, signet rings, and pendants. They took these gifts of gold and offered them to the LORD.

Exodus 35:23 Those who had violet, purple, or bright red yarn, fine linen, goats' hair, rams' skins dyed red, or fine leather brought them.

Exodus 35:24 Those who could give silver or bronze brought it as their contribution to the LORD. Those who had acacia wood that could be used in the construction brought it.

Exodus 35:25 All the women who were skilled in spinning yarn brought violet, purple, and bright red yarn, and fine linen, which they had made by hand.

Exodus 35:26 All the women who were willing and had the skill spun the goats' hair.

Exodus 35:27 The leaders brought onyx stones and other precious stones to be set in the [chief priest's] ephod and breastplate.

Exodus 35:28 They also brought the spices and the olive oil for the lamps, the anointing oil, and the sweet-smelling incense.

Exodus 35:29 Every Israelite man and woman who was willing brought all these items to the LORD as a freewill offering. They brought these items to be used to make everything the LORD had commanded through Moses.

Exodus 35:30 Then Moses said to the Israelites, "The LORD has chosen Bezalel, son of Uri and grandson of Hur, from the tribe of Judah.

Exodus 35:31 The LORD has filled Bezalel with the Spirit of God, making him highly skilled, resourceful, and knowledgeable in all trades.

Exodus 35:32 He's a master artist familiar with gold, silver, and bronze.

Exodus 35:33 He knows how to cut and set stones and how to work with wood. He's an expert in all trades.

Exodus 35:34 Also, the LORD has given Bezalel and Oholiab, son of Ahisamach, from the tribe of Dan the ability to teach others.

Exodus 35:35 The LORD has made these men highly skilled in all trades. They can do the work of jewelers, carpenters, and designers. They know how to embroider violet, purple and bright red yarn on fine linen. They know how to weave yarn on a loom. They can do all kinds of trades. They are master artists."

Exodus 36:1 [Moses continued,] "So Bezalel and Oholiab will do the work as the LORD has commanded. They will do this with the help of every other craftsman to whom the LORD has given the necessary skills and talents. They will know how to do all the work for constructing the holy place."

Exodus 36:2 Moses called Bezalel and Oholiab and every other craftsman to whom the LORD had given these skills and who was willing to come and do the work.

Exodus 36:3 Moses turned over to them all the contributions the Israelites had brought for the work of constructing the holy place. But the people still kept bringing him freewill offerings every morning.

Exodus 36:4 Finally, all the skilled craftsmen who were working on the holy place stopped what they were doing. They all came to Moses.

Exodus 36:5 They said, "The people are bringing much more than we need for doing the work the LORD commanded us to do."

Exodus 36:6 So Moses gave instructions to have the following message announced all over camp: "No man or woman needs to make anything more to give as their special contribution to the holy place.” Then the people stopped bringing gifts.

Exodus 36:7 The material they had was more than enough to do the job.

Exodus 36:8 All the skilled craftsmen among the workers made the inner tent with ten sheets made from fine linen yarn and violet, purple, and bright red yarn. An angel design was creatively worked into the fabric.

Exodus 36:9 Each sheet was 42 feet long and 6 feet wide-all the same size.

Exodus 36:10 Five of the sheets were sewn together, and the other five were also sewn together.

Exodus 36:11 Then they made 50 violet loops along the edge of the end sheet in each set,

Exodus 36:12 placing the loops opposite each other.

Exodus 36:13 They also made 50 gold fasteners. They used them to link the [two sets of] sheets together so that the inner tent was a single unit.

Exodus 36:14 They made 11 sheets of goats’ hair to form an outer tent over the inner tent.

Exodus 36:15 Each of the 11 sheets was 45 feet long and 6 feet wide.

Exodus 36:16 Five of the sheets were sewn together into one set, and the remaining six into another set.

Exodus 36:17 Then they made 50 loops along the edge of the end sheet in each set.

Exodus 36:18 They also made 50 bronze fasteners to link the inner tent together as a single unit.

Exodus 36:19 They made a cover out of rams’ skins that had been dyed red for the outer tent, and over that they put a cover made of fine leather.

Exodus 36:20 They made a framework out of acacia wood for the inner tent.

Exodus 36:21 Each frame was 15 feet long and 27 inches wide,

Exodus 36:22 with two identical pegs. They made all the frames for the inner tent this same way.

Exodus 36:23 They made 20 frames for the south side of the inner tent.

Exodus 36:24 Then they made 40 silver sockets at the bottom of the 20 frames, two sockets at the bottom of each frame for the two pegs.

Exodus 36:25 For the north side of the inner tent [they made] 20 frames

Exodus 36:26 and 40 silver sockets, two at the bottom of each frame.

Exodus 36:27 They made six frames for the far end, the west side.

Exodus 36:28 They made two frames for [each of] the corners at the far end of the inner tent.

Exodus 36:29 They were held together at the bottom and held tightly at the top by a single ring. Both corner frames were made this way.

Exodus 36:30 There were eight frames with 16 silver sockets, two at the bottom of each frame.

Exodus 36:31 They also made crossbars out of acacia wood. Five were for the frames on one side of the inner tent,

Exodus 36:32 five were for those on the other side, and five were for the frames on the far side of the inner tent, the west side.

Exodus 36:33 They made the middle crossbar so that it ran from one end to the other, halfway up the frames.

Exodus 36:34 They covered the frames with gold and made gold rings to hold the crossbars. They also covered the crossbars with gold.

Exodus 36:35 They made the canopy out of violet, purple, and bright red yarn and fine linen yarn. An angel design was creatively worked into the fabric.

Exodus 36:36 They made four posts of acacia wood for it and covered them with gold. They made gold hooks for the posts, and they cast four silver bases for them.

Exodus 36:37 They made a screen out of fine linen yarn for the entrance to the outer tent. It was embroidered with violet, purple, and bright red yarn.

Exodus 36:38 They also made five posts with hooks for [hanging] the screen. They covered the tops of the posts and the bands with gold, but the five bases for the posts were made of bronze.

Exodus 37:1 Bezalel made the ark out of acacia wood 45 inches long, 27 inches wide, and 27 inches high.

Exodus 37:2 He covered it with pure gold inside and out and put a gold molding around it.

Exodus 37:3 He cast four gold rings for its four feet, two rings on each side.

Exodus 37:4 Then he made poles out of acacia wood and covered them with gold.

Exodus 37:5 He put them through the rings on the sides of the ark in order to carry it.

Exodus 37:6 He made the throne of mercy out of pure gold 45 inches long and 27 inches wide.

Exodus 37:7 Then he made two angels out of hammered gold for the two ends of the throne of mercy,

Exodus 37:8 one on each end. He formed the angels and the throne of mercy out of one piece [of gold].

Exodus 37:9 The angels had their wings spread above the throne of mercy, overshadowing it. They faced each other, looking at the throne of mercy.

Exodus 37:10 He made the table out of acacia wood 36 inches long, 18 inches wide, and 27 inches high.

Exodus 37:11 He covered it with pure gold and put a gold molding around it.

Exodus 37:12 He made a rim 3 inches wide around it and put a gold molding around the rim.

Exodus 37:13 He cast four gold rings for it and fastened the rings to the four corners, where the four legs were.

Exodus 37:14 The rings were put close to the rim to hold the poles for carrying the table.

Exodus 37:15 These poles were made out of acacia wood and were covered with gold.

Exodus 37:16 For the table he made plates, dishes, bowls, and pitchers to be used for pouring wine offerings. All of them were made out of pure gold.

Exodus 37:17 He made the lamp stand out of pure gold. The lamp stand, its base, and its shaft, as well as the flower cups, buds, and petals were hammered out of one piece [of gold].

Exodus 37:18 Six branches came out of its sides, three branches on one side and three on the other.

Exodus 37:19 Each of the six branches coming out of the lamp stand had three flower cups shaped like almond blossoms, with buds and petals.

Exodus 37:20 The lamp stand itself had four flower cups shaped like almond blossoms, each with a bud and petals.

Exodus 37:21 There was a bud under each of the three pairs of branches coming out of the lamp stand.

Exodus 37:22 The buds and branches were hammered out of the same piece of pure gold as the lamp stand.

Exodus 37:23 He made the seven lamps, the tongs, and the incense burners out of pure gold.

Exodus 37:24 The lamp stand and all the utensils were made out of 75 pounds of pure gold.

Exodus 37:25 He made an altar out of acacia wood for burning incense. It was 18 inches square and 36 inches high. The horns and altar were made out of one piece [of wood].

Exodus 37:26 He covered all of it with pure gold-the top, the sides, and the horns-and he put a gold molding around it.

Exodus 37:27 He made two gold rings and put them below the molding on opposite sides to hold the poles for carrying it.

Exodus 37:28 He made the poles out of acacia wood and covered them with gold.

Exodus 37:29 He also had a perfumer make the holy oil to be used for anointing and for the pure, sweet-smelling incense.

Exodus 38:1 He made the altar for burnt offerings out of acacia wood 71/2 feet square and 41/2 feet high.

Exodus 38:2 He made a horn at each of its four corners. He made the four horns and the altar out of one piece [of wood] covered with bronze.

Exodus 38:3 He made all the utensils out of bronze: pots, shovels, bowls, forks, and incense burners.

Exodus 38:4 He made a grate for the altar out of bronze mesh, [and put it] under the ledge, halfway up the altar.

Exodus 38:5 He cast four rings to hold the poles (one for each of the four corners of the bronze grate).

Exodus 38:6 He made the poles out of acacia wood and covered them with bronze.

Exodus 38:7 He put the poles through the rings on the sides of the altar to carry it. He made the altar out of boards so that it was hollow inside.

Exodus 38:8 He made the basin and stand out of the bronze mirrors given by the women who served at the entrance to the tent of meeting.

Exodus 38:9 He also made the courtyard. The south side of the courtyard was 150 feet long and had curtains made out of fine linen yarn,

Exodus 38:10 [hung] on 20 posts [set in] 20 bronze bases. The hooks and bands on the posts were made of silver.

Exodus 38:11 The north side was also 150 feet long with 20 posts and 20 bronze bases. The hooks and bands on the posts were made of silver.

Exodus 38:12 The west side was 75 feet long and had curtains [hung] on 10 posts [set in] 10 bases. The hooks and bands on the posts were made of silver.

Exodus 38:13 The east side, facing the rising sun, was 75 feet [wide].

Exodus 38:14 Each side of the entrance to the courtyard was 221/2 feet wide with curtains [hung] on three posts [set in] three bases.

Exodus 38:15

Exodus 38:16 All the curtains around the courtyard were made out of fine linen yarn.

Exodus 38:17 The bases for the posts were made of bronze. The hooks and bands on the posts were made of silver. The tops of the posts were covered with silver. And the bands on all the posts of the courtyard were made of silver.

Exodus 38:18 The screen for the entrance to the courtyard was made of violet, purple, and bright red yarn embroidered on [fabric made from] fine linen yarn. It was 30 feet long and 71/2 feet high, just like the curtains of the courtyard.

Exodus 38:19 It was hung on four posts [set in] four bronze bases. The hooks and bands on the posts were made of silver. The tops of the posts were covered with silver.

Exodus 38:20 All the pegs for the tent and the surrounding courtyard were made of bronze.

Exodus 38:21 This is the amount of material that was used for the tent (the tent of the words of God’s promise). An inventory was ordered by Moses and carried out by the Levites under the direction of Ithamar, son of the priest Aaron.

Exodus 38:22 Now Bezalel, son of Uri and grandson of Hur, from the tribe of Judah, made everything the LORD had commanded Moses.

Exodus 38:23 He was a jeweler, carpenter, designer, and he knew how to embroider violet, purple, and bright red yarn on fine linen. His assistant was Oholiab, son of Ahisamach, from the tribe of Dan.

Exodus 38:24 The total amount of gold from the offerings presented to the LORD used in building the holy place weighed over 2,193 pounds, using the standard weight of the holy place.

Exodus 38:25 The silver collected when the census of the community was taken weighed 7,544 pounds using the standard weight of the holy place.

Exodus 38:26 This came to one-fifth of an ounce per person, for everyone counted who was at least 20 years old: 603,550 people.

Exodus 38:27 He used 7,500 pounds of silver to cast the 100 bases for the holy place and the canopy. This was 75 pounds per base.

Exodus 38:28 He used 44 pounds of silver to make the hooks and bands for the posts and the coverings for the tops of the posts.

Exodus 38:29 The bronze from the offerings presented to the LORD weighed 5,310 pounds.

Exodus 38:30 With this he made the bases for the entrance to the tent of meeting, the bronze altar with its bronze grate and all its accessories,

Exodus 38:31 the bases all around the courtyard, the bases for the entrance to the courtyard, all the pegs for the tent, and all the pegs for the surrounding courtyard.

Exodus 39:1 From the violet, purple, and bright red yarn they made special clothes worn for official duties in the holy place. They also made the holy clothes for Aaron. They followed the LORD's instructions to Moses.

Exodus 39:2 They made the ephod out of fine linen yarn and gold, violet, purple, and bright red yarn.

Exodus 39:3 They hammered the gold into thin sheets and cut them up. They twisted the gold into threads, which they creatively worked into each strand of the violet, purple, and bright red yarn, and throughout the fine linen.

Exodus 39:4 They made two shoulder straps attached at the [top] corners so that the ephod could be fastened.

Exodus 39:5 They made the belt that is attached to the ephod out of the same fabric. They followed the LORD's instructions to Moses.

Exodus 39:6 They mounted the onyx stones in gold settings, and engraved on them the names of the sons of Israel.

Exodus 39:7 Then they fastened them on the shoulder straps of the ephod as a reminder of who the Israelites are. They followed the LORD's instructions to Moses.

Exodus 39:8 They made the breastplate as creatively as they made the ephod. It was made out of gold, violet, purple, and bright red yarn, and of fine linen yarn.

Exodus 39:9 It was folded in half and was 9 inches square.

Exodus 39:10 They fastened four rows of precious stones on it. In the first row they put red quartz, topaz, and emerald.

Exodus 39:11 In the second row they put turquoise, sapphire, and crystal.

Exodus 39:12 In the third row they put jacinth, agate, and amethyst.

Exodus 39:13 In the fourth row they put beryl, onyx, and gray quartz. The stones were mounted in gold settings.

Exodus 39:14 They corresponded to the 12 sons of Israel, by name, each stone engraved (like a signet ring) with the name of one of the 12 tribes.

Exodus 39:15 For the breastplate they made chains out of pure gold, twisted like ropes.

Exodus 39:16 They made two gold settings and two gold rings and attached the two rings to the [top] two corners of the breastplate.

Exodus 39:17 They fastened the two gold ropes to the rings at the [top] corners of the breastplate.

Exodus 39:18 They fastened the other ends of the ropes to the two settings on the shoulder straps of the ephod [so that the breastplate hung] in front of it.

Exodus 39:19 They made two gold rings and fastened them to the other two corners of the breastplate on the inside edge next to the ephod.

Exodus 39:20 They made two [more] gold rings and fastened them to the bottom of the shoulder straps on the front of the ephod. This was close to the seam just above the belt of the ephod.

Exodus 39:21 Then they fastened the breastplate by its rings to the rings of the ephod with a violet cord. So the breastplate was attached just above the belt of the ephod and was held in place. They followed the LORD's instructions to Moses.

Exodus 39:22 They made the robe that is worn with the ephod, woven entirely of violet yarn.

Exodus 39:23 The opening in the center of the robe had a finished edge (like a leather collar) all around it to keep it from tearing.

Exodus 39:24 On the hem of the robe they made pomegranates of violet, purple, and bright red yarn, and fine yarn.

Exodus 39:25 They made bells out of pure gold and fastened them in between the pomegranates all around the hem of the robe.

Exodus 39:26 A gold bell alternated with a pomegranate all around the hem of the robe that is worn by Aaron when he serves as priest. They followed the LORD's instructions to Moses.

Exodus 39:27 They wove inner robes out of fine linen for Aaron and his sons.

Exodus 39:28 They also made the chief priest's turban and the other beautiful turbans out of fine linen. They made the undergarments and belt out of fine linen yarn.

Exodus 39:29 The belt was embroidered with violet, purple, and bright red yarn. They followed the LORD's instructions to Moses.

Exodus 39:30 They made the flower-shaped medallion (the holy crown) out of pure gold and engraved on it (as on a signet ring): Holy to the LORD.

Exodus 39:31 They fastened a violet cord to it and tied it on top of the turban. They followed the LORD's instructions to Moses.

Exodus 39:32 So all the work on the inner tent (the tent of meeting) was now done. The Israelites followed all the LORD's instructions to Moses.

Exodus 39:33 Then they brought everything to Moses-the inner tent, the outer tent and all its furnishings, the fasteners, frames, crossbars, posts, sockets,

Exodus 39:34 the cover made of rams' skins dyed red, the cover made of fine leather, the canopy over [the ark],

Exodus 39:35 the ark containing the words of God's promise with its poles and the throne of mercy,

Exodus 39:36 the table with all the dishes, the bread of the presence,

Exodus 39:37 the pure [gold] lamp stand with its lamps in a row and all its utensils, the olive oil for the lamps,

Exodus 39:38 the gold altar, the anointing oil, the sweet-smelling incense, the screen for the entrance to the tent,

Exodus 39:39 the bronze altar with its bronze grate, its poles, and all its accessories, the basin with its stand,

Exodus 39:40 the curtains for the courtyard, the posts, bases, and screen for the entrance to the courtyard, the ropes and pegs-all the equipment needed for the service of the inner tent (the tent of meeting)-

Exodus 39:41 the special clothes worn when serving as priests in the holy place-both the holy clothes for the priest Aaron and the clothes for his sons when serving as priests.

Exodus 39:42 The Israelites had done all the work following the LORD's instructions to Moses.

Exodus 39:43 Moses inspected all the work and saw that they had followed the LORD's instructions. So Moses blessed them.

Exodus 40:1 Then the LORD said to Moses,

Exodus 40:2 "Set up the tent (the tent of meeting) on the first day of the first month of the year.

Exodus 40:3 Place the ark containing the words of my promise inside it, and hang the canopy over the ark.

Exodus 40:4 Bring in the table, and arrange everything on it. Bring in the lamp stand, and set up the lamps.

Exodus 40:5 Put the gold altar for incense in front of the ark. Put up the screen at the entrance to the tent.

Exodus 40:6 "Put the altar for burnt offerings in front of the entrance to the tent of meeting.

Exodus 40:7 Put the basin between the tent of meeting and the altar, and put water in it.

Exodus 40:8 Set up the surrounding courtyard, and put up the screen at the entrance to the courtyard.

Exodus 40:9 Take the anointing oil, and anoint the tent and everything in it. In this way you will dedicate it and all its furnishings. Then it will be holy.

Exodus 40:10 Anoint the altar for burnt offerings and all the utensils. In this way you will dedicate the altar, and it will be most holy.

Exodus 40:11 Anoint the basin and stand, and they will be dedicated.

Exodus 40:12 “Bring Aaron and his sons to the entrance of the tent of meeting, and wash them.

Exodus 40:13 Then dress Aaron in the holy clothes, and anoint him. In this way you will dedicate him to serve me as priest.

Exodus 40:14 Have his sons come forward, and dress them in their linen robes.

Exodus 40:15 Anoint them to serve me as priests, as you anointed their father. Their anointing will begin a permanent priesthood for them for generations to come.”

Exodus 40:16 Moses did everything as the LORD commanded him.

Exodus 40:17 So the tent was set up on the first day of the first month of the second year [after the Israelites had left Egypt].

Exodus 40:18 When Moses set up the tent, he put the sockets in place, put up the frames, inserted the crossbars, and set up the posts.

Exodus 40:19 He spread the outer tent over the inner tent and put the cover on top. Moses followed the LORD’s instructions.

Exodus 40:20 He took the words of God’s promise and put them in the ark. He put the poles on the ark and placed the throne of mercy on top of the ark.

Exodus 40:21 Then he brought the ark into the tent and hung the canopy over it to mark off where the ark was. Moses followed the LORD’s instructions.

Exodus 40:22 Moses put the table in the tent of meeting on the north side of the tent outside the canopy.

Exodus 40:23 He arranged the bread on the table in the LORD’s presence, following the LORD’s instructions.

Exodus 40:24 He placed the lamp stand in the tent of meeting opposite the table, on the south side of the tent.

Exodus 40:25 He set up the lamps in the LORD’s presence, following the LORD’s instructions.

Exodus 40:26 Moses put the gold altar in the tent of meeting in front of the canopy.

Exodus 40:27 He burned sweet-smelling incense on it, following the LORD’s instructions.

Exodus 40:28 Then he put up the screen at the entrance to the tent.

Exodus 40:29 He put the altar for burnt offerings at the entrance to the tent (the tent of meeting). He sacrificed burnt offerings and grain offerings on it. Moses followed the LORD’s instructions.

Exodus 40:30 He put the basin between the tent of meeting and the altar and put water in it for washing.

Exodus 40:31 Moses, Aaron, and his sons used this water to wash their hands and feet.

Exodus 40:32 They would wash whenever they went into the tent of meeting or whenever they approached the altar. Moses followed the LORD’s instructions.

Exodus 40:33 He set up the courtyard around the tent and the altar and put up the screen at the entrance to the courtyard. Finally, Moses finished the work.

Exodus 40:34 Then the [column of] smoke covered the tent of meeting, and the glory of the LORD filled the tent.

Exodus 40:35 Moses couldn’t go into the tent of meeting, because the smoke settled on it and the glory of the LORD filled the tent.

Exodus 40:36 In all their travels, whenever the [column of] smoke moved from the tent, the Israelites would break camp.

Exodus 40:37 But if the column didn’t move, they wouldn’t break camp.

Exodus 40:38 So the LORD’s column stayed over the tent during the day, and there was fire in the smoke at night. In this way all the Israelites could see the column throughout their travels.

Leviticus

1:1 The LORD called Moses and spoke to him from the tent of meeting. He said,

Leviticus 1:2 “Tell the Israelites: If any of you bring a sacrifice to the LORD, you must offer an animal from your cattle, sheep, or goats.

Leviticus 1:3 “If you bring a burnt offering from your cattle, you must offer a male that has no defects. Offer it at the entrance to the tent of meeting so that the LORD will accept you.

Leviticus 1:4 Place your hand on the animal’s head. The burnt offering will be accepted to make peace with the LORD.

Leviticus 1:5 Then slaughter the bull in the LORD’s presence. Aaron’s sons, the priests, will offer the blood. They will throw it against all sides of the altar that is at the entrance to the tent of meeting.

Leviticus 1:6 Skin the burnt offering, and cut it into pieces.

Leviticus 1:7 Then the sons of the priest Aaron will start a fire on the altar and lay the wood on the fire.

Leviticus 1:8 Aaron’s sons, the priests, will also lay the pieces, the head, and the fat on top of the wood burning on the altar.

Leviticus 1:9 Wash the internal organs and legs. Then the priest will burn all of it on the altar. It is a burnt offering, an offering by fire, a soothing aroma to the LORD.

Leviticus 1:10 “If your offering is a sheep or goat, you must bring a male that has no defects.

Leviticus 1:11 Slaughter it in the LORD’s presence on the north side of the altar. Aaron’s sons, the priests, will throw the blood against the altar on all sides.

Leviticus 1:12 Then cut it into pieces. The priest will lay the head and the fat on the wood burning on the altar.

Leviticus 1:13 Wash the internal organs and legs. Then the priest will burn all of it on the altar. It is a burnt offering, an offering by fire, a soothing aroma to the LORD.

Leviticus 1:14 “If your offering to the LORD is a bird, you must sacrifice a mourning dove or pigeon.

Leviticus 1:15 The priest must bring it to the altar. He will break its neck and burn the bird on the altar. First, he will drain the blood against the side of the altar.

Leviticus 1:16 Remove the gizzard with its filth and throw it on the east side of the altar on the place for the ashes.

Leviticus 1:17 Then pull on the bird’s wings to tear the bird open, but don’t pull the wings off. Then the priest will lay the bird on the wood burning on the altar. It is a burnt offering, an offering by fire, a soothing aroma to the LORD.”

Leviticus 2:1 [The LORD continued,] “Now, if any of you bring a grain offering to the LORD, your offering must be flour. Pour olive oil on it, and put incense on it.

Leviticus 2:2 Then bring it to Aaron’s sons, the priests. Take from this a handful of flour with olive oil, and all the incense. The priest will burn it on the altar as a reminder. It is an offering by fire, a soothing aroma to the LORD.

Leviticus 2:3 The rest of the grain offering will belong to Aaron and his sons. It is very holy, set apart from the LORD’s offering by fire.

Leviticus 2:4 “If you bring a grain offering which has been baked in an oven, it must be rings of unleavened bread made of flour mixed with olive oil or wafers of unleavened bread brushed with olive oil.

Leviticus 2:5 If your grain offering is prepared in a frying pan, it, too, will be unleavened bread made of flour mixed with olive oil.

Leviticus 2:6 Break it into pieces and pour olive oil over it. It is a grain offering.

Leviticus 2:7 If your grain offering is prepared in a skillet, it will be made of flour with olive oil.

Leviticus 2:8 “Bring the LORD the grain offering prepared in any of these ways. Offer it to the priest who will bring it to the altar.

Leviticus 2:9 The priest will remove part of the grain offering and burn it as a reminder on the altar. It is an offering by fire, a soothing aroma to the LORD.

Leviticus 2:10 The rest of the grain offering belongs to Aaron and his sons. It is very holy, set apart from the LORD’s offering by fire.

Leviticus 2:11 “Every grain offering that you bring to the LORD must be prepared without yeast. Never burn yeast or honey as an offering to the LORD.

Leviticus 2:12 You may bring them to the LORD as offerings of your first products. But they must never be placed on the altar to make a soothing aroma.

Leviticus 2:13 Also put salt on each of your grain offerings. The salt of God’s promise must never be left out of your grain offerings. Put salt on all your offerings.

Leviticus 2:14 “If you bring a grain offering to the LORD from the first grain you harvest, roast the cracked grain over fire.

Leviticus 2:15 Put olive oil on it, and place incense on it. It is a grain offering.

Leviticus 2:16 The priest will burn the flour, olive oil, and all the incense as a reminder. It is an offering by fire to the LORD.”

Leviticus 3:1 [The LORD continued,] “If your sacrifice is a fellowship offering of cattle in the LORD’s presence, it must be a male or female animal that has no defects.

Leviticus 3:2 Place your hand on the animal’s head. Then slaughter it at the entrance to the tent of meeting. Then Aaron’s sons, the priests, will throw the blood against the altar on all sides.

Leviticus 3:3 From your offering remove the fat that covers the internal organs

Leviticus 3:4 and the two kidneys with the fat on them and offer them by fire to the LORD. Also cut off the lobe of the liver along with the kidneys.

Leviticus 3:5 Then Aaron’s sons will lay them on top of the burnt offering on the burning wood. It is an offering by fire, a soothing aroma to the LORD.

Leviticus 3:6 “If your sacrifice is a fellowship offering of sheep to the LORD, you must bring a male or female animal that has no defects.

Leviticus 3:7 If your offering is a lamb, you must bring it to the LORD.

Leviticus 3:8 Place your hand on the animal’s head. Slaughter it in front of the tent of meeting. Then Aaron’s sons will throw the blood against the altar on all sides.

Leviticus 3:9 Then take the fat from the fellowship offering and offer it by fire to the LORD. Remove all the fat from the tail and the fat that covers the internal organs.

Leviticus 3:10 Also remove the two kidneys with the fat on them along with the lobe of the liver.

Leviticus 3:11 Then the priest will burn the fellowship offering on the altar. It is food, an offering by fire to the LORD.

Leviticus 3:12 “If your offering is a goat, you must bring it to the LORD.

Leviticus 3:13 Place your hand on its head. Slaughter it in front of the tent of meeting. Then Aaron’s sons will throw the blood against the altar on all sides.

Leviticus 3:14 Then bring the fat that covers the internal organs

Leviticus 3:15 and the two kidneys with the fat on them as an offering by fire to the LORD. Also remove the lobe of the liver along with the kidneys.

Leviticus 3:16 Then the priest will burn them on the altar. It is food, an offering by fire to the LORD. It is a soothing aroma. All the fat belongs to the LORD.

Leviticus 3:17 This is a permanent law for generations to come wherever you live: Never eat any fat or blood.”

Leviticus 4:1 The LORD spoke to Moses,

Leviticus 4:2 “Tell the Israelites: If a person unintentionally does something wrong-even one thing that is forbidden by any of the LORD’s commands-this is what he must do.

Leviticus 4:3 “If the anointed priest does something wrong and brings guilt on the people, he must bring a bull that has no defects as an offering for sin to the LORD.

Leviticus 4:4 He must bring the bull into the LORD’s presence at the entrance to the tent of meeting. He will place his hand on the bull’s head. He will then slaughter the bull in the LORD’s presence.

Leviticus 4:5 Then the anointed priest will take some of the bull’s blood and bring it into the tent of meeting.

Leviticus 4:6 The priest will dip his finger in it and sprinkle some of the blood seven times in the LORD’s presence facing the canopy in the holy place.

Leviticus 4:7 Then the priest will put some of the blood on the horns of the altar for sweet-smelling incense in the LORD’s presence in the tent of meeting. He will pour the rest of the bull’s blood at the bottom of the altar for burnt offerings at the entrance to the tent of meeting.

Leviticus 4:8 He will remove all of the fat from the bull that is the offering for sin, the fat that covers the internal organs,

Leviticus 4:9 and the two kidneys with the fat on them. He will also remove the lobe of the liver and the kidneys

Leviticus 4:10 the same way they were removed from the bull used for the fellowship offering. The priest will lay them on the altar for burnt offerings.

Leviticus 4:11 Then he will take the entire bull (the skin, meat, head, legs, internal organs, and excrement)

Leviticus 4:12 to a clean place outside the camp where the ashes are dumped. He will burn it there on a wood fire.

Leviticus 4:13 “If the whole congregation of Israel unintentionally does something wrong, without the assembly being aware of it, if they do even one thing that is forbidden by any of the LORD’s commands, they will be guilty.

Leviticus 4:14 When the wrong they have done becomes known, the congregation must sacrifice a bull as an offering for sin. They must bring it in front of the tent of meeting.

Leviticus 4:15 The leaders of the congregation will place their hands on the bull’s head in the LORD’s presence. One of them will slaughter it in the LORD’s presence.

Leviticus 4:16 Then the anointed priest will bring some of the bull’s blood into the tent of meeting.

Leviticus 4:17 The priest will dip his finger in some of the blood and sprinkle it seven times in the LORD’s presence facing the canopy.

Leviticus 4:18 He will also put some blood on the horns of the altar in the LORD’s presence in the tent of meeting. He will pour the rest of the blood at the bottom of the altar for burnt offerings at the entrance to the tent of meeting.

Leviticus 4:19 He will remove all the fat and burn it on the altar.

Leviticus 4:20 He will do the same thing with this bull that he did with the bull used as the offering for sin. So the priest will make peace with the LORD for the people, and they will be forgiven.

Leviticus 4:21 Then he will take the bull outside the camp and will burn it the same way he burned the first bull. It is an offering for sin for the community.

Leviticus 4:22 “When a leader unintentionally does something wrong-even one thing that is forbidden by any of the commands of the LORD his God-he will be guilty.

Leviticus 4:23 When he is told about what he has done wrong, he must bring a male goat that has no defects as his offering.

Leviticus 4:24 He will place his hand on the goat's head and slaughter it in the LORD's presence where he slaughters animals for burnt offerings. It is an offering for sin.

Leviticus 4:25 Then the priest will take some of the blood of the offering for sin with his finger and put it on the horns of the altar for burnt offerings. He will pour the rest of the blood at the bottom of the altar for burnt offerings.

Leviticus 4:26 He will burn all the fat on the altar the same way the fat of the fellowship offering is burned. So the priest will make peace with the LORD for what the leader did wrong, and the leader will be forgiven.

Leviticus 4:27 "If a common person unintentionally does something wrong-even one thing forbidden by the LORD's commands-he will be guilty.

Leviticus 4:28 When he is told about what he has done wrong, he must bring a female goat that has no defects as his offering for what he has done wrong.

Leviticus 4:29 He will place his hand on the animal's head and slaughter it where animals for burnt offerings are slaughtered.

Leviticus 4:30 The priest will take some of the blood with his finger and put it on the horns of the altar for burnt offerings. He will pour the rest of the blood at the bottom of the altar.

Leviticus 4:31 He will remove all the fat the same way it is removed from the fellowship offering. The priest will burn it on the altar for a soothing aroma to the LORD. So the priest will make peace with the LORD for that person, and that person will be forgiven.

Leviticus 4:32 "If someone brings a lamb as his offering for sin, he must bring a female that has no defects.

Leviticus 4:33 He will place his hand on the animal's head and slaughter it where he slaughters animals for burnt offerings.

Leviticus 4:34 Then the priest will take some of the blood from the offering for sin with his finger and put it on the horns of the altar for burnt offerings. He will pour the rest of the blood at the bottom of the altar.

Leviticus 4:35 He will remove all the fat the same way the fat of the lamb is removed from the fellowship offerings. Then the priest will burn it on the altar with the offering by fire to the LORD. So the priest will make peace with the LORD for what that person did wrong, and that person will be forgiven."

Leviticus 5:1 [The LORD continued,] "Now, if you are a witness under oath and won't tell what you saw or what you know, you are sinning and will be punished.

Leviticus 5:2 “If you touch anything unclean-the unclean dead body of a wild or tame animal or the body of an unclean, swarming creature-and then ignore what you did, you are unclean and will be guilty.

Leviticus 5:3 “If you become unclean by touching human uncleanness of any kind and then ignore it (although you know what you did), you will be guilty.

Leviticus 5:4 “If you hastily take a vow about what you will or will not do (as some people do) and then ignore it (although you know what you said), you will be guilty.

Leviticus 5:5 “So if you are guilty of any of these sins, you must confess it.

Leviticus 5:6 Bring your guilt offering to the LORD for the sin you committed. It must be a female sheep or goat as an offering for sin. Then the priest will make peace with the LORD for what you did wrong.

Leviticus 5:7 “Now, if you cannot afford a sheep, you must bring to the LORD two mourning doves or two pigeons as a guilt offering for the sin you committed. One will be an offering for sin, the other a burnt offering.

Leviticus 5:8 Bring them to the priest, and he will sacrifice the offering for sin first. He will break the bird’s neck without pulling its head off.

Leviticus 5:9 He will sprinkle some of the blood from the offering for sin on the side of the altar, and the rest of the blood will be drained at the bottom of the altar. It is an offering for sin.

Leviticus 5:10 Then, following the proper procedures, he will sacrifice the second bird as a burnt offering. So the priest will make peace with the LORD for what you did wrong.

Leviticus 5:11 “But if you cannot afford two mourning doves or two pigeons, then bring eight cups of flour as an offering for the sin you committed. Never put olive oil on it or add incense to it, because it is an offering for sin.

Leviticus 5:12 Bring it to the priest. The priest will take a handful of it. He will burn it as a reminder on top of the offering by fire to the LORD on the altar. It is an offering for sin.

Leviticus 5:13 So the priest will make peace with the LORD for what you did wrong, and you will be forgiven. The offering will belong to the priest like the grain offering.”

Leviticus 5:14 The LORD spoke to Moses,

Leviticus 5:15 “If any of you fail to do your duty by unintentionally doing something wrong with any of the LORD’s holy things, bring a guilt offering to the LORD. It must be a ram that has no defects or its value in silver weighed according to the official standards of the holy place.

Leviticus 5:16 Pay for whatever holy things you used plus one-fifth more. Give it to the priest. So the priest will use the ram sacrificed for the guilt offering to make peace with the LORD for what you did wrong, and you will be forgiven.

Leviticus 5:17 “If any of you do wrong-even one thing forbidden by any of the LORD’s commands, but you didn’t know it-when you realize your guilt, you must be punished.

Leviticus 5:18 You must bring the priest a ram that has no defects from the flock or its value in money for a guilt offering. The priest will make peace with the LORD for the wrong you did unintentionally (although you didn’t know what you did), and you will be forgiven.

Leviticus 5:19 It is a guilt offering because you are certainly guilty as far as the LORD is concerned.”

Leviticus 6:1 The LORD spoke to Moses,

Leviticus 6:2 “If any of you sin against the LORD by failing to do your duty, if you lie to your neighbor about something you were supposed to take care of or if you lie about something stolen or seized from your neighbor, you are sinning and will be guilty.

Leviticus 6:3 If you find something that someone lost and lie about it under oath, or commit any other sin like this,

Leviticus 6:4 you are sinning and will be guilty. Return what you stole or seized, what you were supposed to take care of, the lost item you found,

Leviticus 6:5 or whatever it was that you swore falsely about. Pay it back in full plus one-fifth more. Give it back to its owner on the day you bring your guilt offering.

Leviticus 6:6 Then bring the LORD your guilt offering, a ram that has no defects or its value in money. Bring it to the priest.

Leviticus 6:7 So the priest will make peace with the LORD. Then you will be forgiven for whatever you did that made you guilty.”

Leviticus 6:8 The LORD spoke to Moses,

Leviticus 6:9 “Command Aaron and his sons: These are the instructions for the burnt offering that stays on the altar overnight while the altar fire is kept burning.

Leviticus 6:10 “The priest must put on his linen clothes, including his linen undergarments. Then he will remove the ashes left on the altar from the fire that consumed the burnt offering and will put them next to the altar.

Leviticus 6:11 Then he will take off these clothes and put on some others. He will take the ashes to a clean place outside the camp.

Leviticus 6:12 The fire must always be burning on the altar. It must never go out. The priest will burn wood on it every morning. He will lay the burnt offering on the fire and burn the fat of the fellowship offering.

Leviticus 6:13 The fire must always be burning on the altar. It must never go out.

Leviticus 6:14 “These are the instructions for the grain offering. Aaron’s sons must bring it into the LORD’s presence in front of the altar.

Leviticus 6:15 One of them will remove a handful of flour from the grain offering, together with the olive oil and all the incense. He will burn it on the altar as a reminder. It is a soothing aroma to the LORD.

Leviticus 6:16 Aaron and his sons will eat the rest of it. They will eat unleavened bread in a holy place, in the courtyard of the tent of meeting.

Leviticus 6:17 Don’t use yeast in baking the bread. I have given it to them as their share from the offerings by fire made to me. It is very holy like the offering for sin and the guilt offering.

Leviticus 6:18 Every male descendant of Aaron may eat it. It is a permanent law for generations to come regarding the offering by fire to the LORD. Everyone who touches it will become holy.”

Leviticus 6:19 The LORD spoke to Moses,

Leviticus 6:20 “This is the offering that Aaron and his sons must bring to the LORD on the day he is anointed-eight cups of flour. They must do this every day. He must offer half of it in the morning and half in the evening.

Leviticus 6:21 Prepare it in a frying pan with olive oil, mixing it well. Offer baked pieces of the grain offering as a soothing aroma to the LORD.

Leviticus 6:22 Aaron’s son who is anointed to take his place as priest will prepare it. This is a permanent law of the LORD: It must be completely burned.

Leviticus 6:23 Every grain offering made by a priest must be completely burned. It must not be eaten.”

Leviticus 6:24 The LORD spoke to Moses,

Leviticus 6:25 “Tell Aaron and his sons: These are the instructions for the offering for sin. The offering for sin must be slaughtered in the LORD’s presence in the same place where the burnt offering is slaughtered. It is very holy.

Leviticus 6:26 The priest who makes the offering for sin will eat it in a holy place, in the courtyard of the tent of meeting.

Leviticus 6:27 Anything that touches its meat will be holy. If blood gets on someone’s clothes, he must wash them in a holy place.

Leviticus 6:28 Any piece of pottery in which the offering for sin is cooked must be broken into pieces. Any copper kettle in which the offering for sin is cooked must be scoured and rinsed with water.

Leviticus 6:29 Any male among the priests may eat the offering for sin. It is very holy.

Leviticus 6:30 Any offering for sin must not be eaten if some of the blood was brought into the holy place in the tent of meeting to make peace with the LORD. It must be burned.”

Leviticus 7:1 [The LORD continued,] “These are the instructions for the guilt offering. It is very holy.

Leviticus 7:2 It must be slaughtered in the same place where the burnt offering is slaughtered. [A priest] will throw the blood against the altar on all sides.

Leviticus 7:3 He will offer all the fat, the fat from the tail, the fat covering the internal organs,

Leviticus 7:4 and the two kidneys with the fat on them. He will also remove the lobe of the liver along with the kidneys.

Leviticus 7:5 The priest will burn them on the altar. It is a guilt offering by fire to the LORD.

Leviticus 7:6 Any male among the priests may eat it. It will be eaten in a holy place. It is very holy.

Leviticus 7:7 “The same instructions apply to the offering for sin and the guilt offering. Both offerings belong to the priest to make peace with the LORD.

Leviticus 7:8 The skin of the burnt offering belongs to the priest who sacrifices it.

Leviticus 7:9 Every grain offering, whether baked in an oven or prepared in a skillet or a frying pan, belongs to the priest who offers it.

Leviticus 7:10 Every grain offering, whether mixed with olive oil or dry, will be shared equally by all of Aaron’s sons.

Leviticus 7:11 “These are the instructions for the fellowship offering that you must bring to the LORD.

Leviticus 7:12 If you offer it as a thank offering, you must also bring rings of unleavened bread mixed with olive oil, wafers of unleavened bread brushed with olive oil, and loaves made from flour mixed well with olive oil.

Leviticus 7:13 In addition to these rings of bread, you must bring bread with yeast along with your fellowship offering of thanksgiving.

Leviticus 7:14 From every offering you must bring one loaf to the LORD as a [special] contribution. It will belong to the priest who throws the blood of the fellowship offering.

Leviticus 7:15 “The meat from your fellowship offering of thanksgiving must be eaten on the day it is offered. Never leave any of it until morning.

Leviticus 7:16 “If your sacrificial offering is something you vowed or a freewill offering, it must be eaten the day you offer it or the next day.

Leviticus 7:17 However, on the third day any meat left over from the sacrifice must be burned.

Leviticus 7:18 You will not be accepted if any meat from the fellowship offering is eaten on the third day. You will not receive credit for it. It is repulsive to God. The person who eats any of it must be punished.

Leviticus 7:19 “Meat that touches anything unclean must not be eaten. It must be burned. Anyone who is clean may eat from these sacrifices.

Leviticus 7:20 Those who eat meat from the LORD’s fellowship offering while unclean must be excluded from the people.

Leviticus 7:21 Those who touch anything unclean, human or animal, or any other disgusting uncleanness and still eat the LORD’s fellowship offering must be excluded from the people.”

Leviticus 7:22 The LORD spoke to Moses,

Leviticus 7:23 “Tell the Israelites: Never eat any fat from bulls, sheep, or goats.

Leviticus 7:24 The fat from an animal that dies naturally or is killed by wild animals you may use for any other purpose, but you must never eat it.

Leviticus 7:25 Those who eat the fat from an animal which they sacrificed by fire to the LORD must be excluded from the people.

Leviticus 7:26 “Never eat the blood of any bird or animal no matter where you live.

Leviticus 7:27 Those who eat any blood must be excluded from the people.”

Leviticus 7:28 The LORD spoke to Moses,

Leviticus 7:29 “Tell the Israelites: Anyone who offers the LORD a fellowship offering must bring a part of that sacrifice as a gift to the LORD.

Leviticus 7:30 Bring the sacrifices by fire made to the LORD yourself. Bring the fat with the breast. Take the breast and present it to the LORD.

Leviticus 7:31 “The priest will burn the fat on the altar. However, the breast will belong to Aaron and his sons.

Leviticus 7:32 You will also give the priest the right thigh as a contribution.

Leviticus 7:33 When any of Aaron’s sons offer the blood and fat of the fellowship offering, the right thigh will belong to him as his share.

Leviticus 7:34 From the fellowship offerings of the Israelites, I have taken the breast that was presented [to me] and the thigh from the contribution offering. I have given them to the priest Aaron and his sons. This is a permanent law for generations to come.

Leviticus 7:35 “This is the share for Aaron and his sons from the sacrifices by fire made to the LORD. It was given to them on the day Moses ordained them to serve the LORD as priests.

Leviticus 7:36 The LORD commanded the Israelites to give it to them on the day he anointed them. This is a permanent law for generations to come.”

Leviticus 7:37 These are the instructions for the burnt offering, the grain offering, the offering for sin, the guilt offering, the ordination offering, and the fellowship offering.

Leviticus 7:38 On Mount Sinai the LORD gave Moses commands about these offerings at the same time that he commanded the Israelites to bring their offerings to him in the Sinai Desert.

Leviticus 8:1 The LORD spoke to Moses,

Leviticus 8:2 “Take Aaron and his sons, the priests’ clothes, the anointing oil, the bull that will be the offering for sin, the two rams, and the basket of unleavened bread.

Leviticus 8:3 Gather the whole congregation at the entrance to the tent of meeting.”

Leviticus 8:4 Moses did as the LORD commanded him, and the congregation gathered at the entrance to the tent of meeting.

Leviticus 8:5 Moses told the congregation, “The LORD has commanded that this is what you must do.”

Leviticus 8:6 Moses had Aaron and his sons come forward, and he washed them.

Leviticus 8:7 He put the linen robe on Aaron and fastened the belt around him. He also dressed him in the robe that is worn with the ephod. He fastened the ephod to it.

Leviticus 8:8 Then he put the breastplate on him, and into it he placed the Urim and Thummim.

Leviticus 8:9 He put the turban on him and fastened the gold medallion (the holy crown) to the front of the turban as the LORD had commanded Moses.

Leviticus 8:10 Moses took the anointing oil to anoint the tent and everything in it and dedicate them.

Leviticus 8:11 He sprinkled some of the oil on the altar seven times and anointed the altar, all the utensils, and the basin with its stand to dedicate them.

Leviticus 8:12 He also poured some of the anointing oil on Aaron’s head and anointed him to set him apart for his holy duties.

Leviticus 8:13 Moses had Aaron’s sons come forward. He put linen robes on them, fastened their belts around them, and put turbans on them as the LORD had commanded Moses.

Leviticus 8:14 He brought the bull that was the offering for sin. Aaron and his sons placed their hands on its head.

Leviticus 8:15 When it was slaughtered, Moses took the blood and put it on the horns of the altar all around with his finger and cleansed the altar from sins. He poured the rest of the blood at the bottom of the altar and declared it holy so that priests could use it to make peace with the LORD.

Leviticus 8:16 Moses took all the fat that was on the internal organs, the lobe of the liver, and the two kidneys with their fat, and he burned them on the altar.

Leviticus 8:17 He burned the rest of the bull, its skin, meat, and excrement outside the camp, as the LORD commanded him.

Leviticus 8:18 He brought forward the ram for the burnt offering. Aaron and his sons placed their hands on the ram’s head.

Leviticus 8:19 Moses slaughtered it and threw the blood against the altar on all sides.

Leviticus 8:20 When the ram was cut into pieces, Moses burned the head with the other pieces and the fat.

Leviticus 8:21 He washed the internal organs and the legs. Then Moses burned the whole ram on the altar as the LORD commanded him. It was a burnt offering, a soothing aroma, an offering by fire to the LORD.

Leviticus 8:22 He brought forward the second ram for the ordination offering. Aaron and his sons placed their hands on the ram’s head.

Leviticus 8:23 Moses slaughtered it, took some of the blood, and put it on Aaron’s right ear lobe, on his right thumb, and on the big toe of his right foot.

Leviticus 8:24 Moses also brought Aaron’s sons forward. He put some of the blood on their right ear lobes, on their right thumbs, and on the big toes of their right feet. Moses threw the rest of the blood against all the sides of the altar.

Leviticus 8:25 He took the fat, the fat from the tail, all the fat on the internal organs, the lobe of the liver, the two kidneys with their fat, and the right thigh.

Leviticus 8:26 He took a loaf of unleavened bread, a ring of bread made with olive oil, and a wafer from the basket of unleavened bread which was in the LORD’s presence. He put them on the fat and the right thigh.

Leviticus 8:27 Then he placed all these things in the hands of Aaron and his sons. Moses presented all these things to the LORD as an offering.

Leviticus 8:28 Then he took them from their hands and burned them on top of the burnt offering on the altar. These were ordination offerings, offerings by fire, a soothing aroma to the LORD.

Leviticus 8:29 Moses also took the breast from the ram of the ordination offering and presented it to the LORD. It was Moses' share, as the LORD had commanded.

Leviticus 8:30 Moses took some of the anointing oil and some of the blood that was on the altar, sprinkled it on Aaron and his clothes and on his sons and their clothes. In this way he dedicated Aaron, his clothes, his sons, and their clothes.

Leviticus 8:31 Moses told Aaron and his sons: "Cook the meat at the entrance to the tent of meeting. Take the meat and the bread in the basket of the ordination offering. Eat them there as I commanded when I said, 'Aaron and his sons will eat it.'

Leviticus 8:32 You must burn any meat or bread that is left over.

Leviticus 8:33 You will not leave the entrance to the tent of meeting for seven days, not until the last day of your ordination is over. It will take seven days to ordain you.

Leviticus 8:34 I did today what the LORD commanded me to make peace with the LORD for you.

Leviticus 8:35 You will stay at the entrance to the tent of meeting day and night for seven days and serve as the LORD tells you. Then you will not die. This is what I was commanded."

Leviticus 8:36 So Aaron and his sons did everything the LORD commanded through Moses.

Leviticus 9:1 On the eighth day Moses summoned Aaron and his sons and the leaders of Israel.

Leviticus 9:2 He told Aaron, "Take a calf that has no defects for yourself as an offering for sin and a ram that has no defects as a burnt offering. Sacrifice them in the LORD's presence.

Leviticus 9:3 Also tell the Israelites: 'Take a male goat as an offering for sin, a calf and a lamb (each one year old and without defects) as a burnt offering,

Leviticus 9:4 a bull and a ram as a fellowship offering, and a grain offering mixed with olive oil to sacrifice in the LORD's presence. The LORD will appear to you today.'"

Leviticus 9:5 So they took the things Moses commanded and brought them in front of the tent of meeting. The whole congregation came and stood in the LORD's presence.

Leviticus 9:6 Moses said, "The LORD has commanded you to offer these sacrifices so that you may see the LORD's glory."

Leviticus 9:7 Moses told Aaron, “Come to the altar and sacrifice an offering for sin and a burnt offering to make peace with the LORD for your sins and the sins of the people. Also make an offering for the people, to make peace with the LORD for them as the LORD commanded.”

Leviticus 9:8 Aaron came to the altar and slaughtered the calf as his own offering for sin.

Leviticus 9:9 Aaron’s sons brought him the blood. He dipped his finger in the blood and put it on the horns of the altar. Then he poured out the blood at the bottom of the altar.

Leviticus 9:10 On the altar he burned the fat, kidneys, and lobe of the liver from the offering for sin as the LORD had commanded Moses.

Leviticus 9:11 He burned the meat and the skin outside the camp.

Leviticus 9:12 He slaughtered the animal for the burnt offering. Aaron’s sons gave him the blood, and he threw it against the altar on all sides.

Leviticus 9:13 They also gave him the burnt offering, which was cut in pieces and included the head. He burned it on the altar.

Leviticus 9:14 He washed the internal organs and the legs and laid them on top of the burnt offering on the altar.

Leviticus 9:15 He brought the people’s offerings. He took the male goat for the people’s offering for sin and slaughtered it. He sacrificed it to take away sins as he had done before.

Leviticus 9:16 Following the proper procedures, he brought forward the burnt offering and sacrificed it.

Leviticus 9:17 He also brought the grain offering. He took a handful of grain and burned it on the altar in addition to the morning burnt offering.

Leviticus 9:18 He slaughtered the bull and the ram for the people’s fellowship offering. Aaron’s sons gave him the blood, which he threw against the altar on all sides.

Leviticus 9:19 However, the fat from the bull and the ram (the fat from the tail, the layer of fat, the kidneys, and the lobe of the liver)

Leviticus 9:20 they placed on the breasts. Aaron burned them all on the altar.

Leviticus 9:21 However, he first took the breasts and the right thighs and presented them to the LORD as Moses commanded.

Leviticus 9:22 Then Aaron raised his hands toward the people and blessed them. He sacrificed the offering for sin, the burnt offering, and the fellowship offering. Then he came down [from the altar].

Leviticus 9:23 Moses and Aaron went into the tent of meeting. When they came out, they blessed the people. Then the LORD’s glory appeared to all the people.

Leviticus 9:24 Fire came out from the LORD’s presence and consumed the burnt offering and the pieces of fat on the altar. When all the people saw this, they shouted and bowed with their faces touching the ground.

Leviticus 10:1 Aaron’s sons Nadab and Abihu each took an incense burner and put burning coals and incense in it. Then in the LORD’s presence they offered this unauthorized fire.

Leviticus 10:2 A fire flashed from the LORD and burned them, and they died in the presence of the LORD.

Leviticus 10:3 Moses said to Aaron, “This is exactly what the LORD said: ‘I will show my holiness among those who come to me. I will show my glory to all the people.’ “ Aaron was speechless.

Leviticus 10:4 Moses called Mishael and Elzaphan, the sons of Aaron’s uncle, Uzziel. He told them, “Come and take your relatives away from in front of the holy place. Take them outside the camp.”

Leviticus 10:5 So they came and took them away to a place outside the camp, as Moses told them. The dead men were still in their linen robes.

Leviticus 10:6 Moses told Aaron and his sons Eleazar and Ithamar: “Do not mourn by leaving your hair uncombed or tearing your clothes. If you do, you will die and the LORD will become angry with the whole congregation. All the other Israelites may cry over the fire the LORD sent, but you may not.

Leviticus 10:7 You must not leave the entrance to the tent of meeting or else you, too, will die, because the LORD has anointed you with his oil.” They obeyed Moses.

Leviticus 10:8 The LORD spoke to Aaron,

Leviticus 10:9 “You and your sons must not drink any wine or liquor when you go into the tent of meeting, or you will die. This is a permanent law for generations to come.

Leviticus 10:10 Teach them the difference between what is holy and what is unholy, what is clean and what is unclean.

Leviticus 10:11 Also teach the Israelites all the laws that I gave them through Moses.”

Leviticus 10:12 Moses told Aaron and his surviving sons Eleazar and Ithamar, “Take the grain offering left over from the offering by fire to the LORD. Make unleavened bread, and eat it next to the altar because it is very holy.

Leviticus 10:13 Eat it in a holy place because it is the part of the offering by fire to the LORD that belongs to you and your children. That is the command I received.

Leviticus 10:14 Also eat the breast presented [to the LORD] and the thigh that was given as a contribution. You and your sons and daughters may eat them in a clean place because they are your part of the fellowship offerings from the Israelites.

Leviticus 10:15 They will bring the thigh given as a contribution, the breast presented [to the LORD], and the fat that is to be burned and present them to the LORD. These parts will belong to you and your children. This will be a permanent law, as the LORD has commanded.”

Leviticus 10:16 Moses tried to find out what had happened to the male goat that was supposed to be the offering for sin. To his surprise, it had already been burned. So he became angry with Eleazar and Ithamar, Aaron’s surviving sons.

Leviticus 10:17 He asked them, “Why didn’t you eat the offering for sin in the holy place? It is very holy and was given to you to take away the sins of the congregation and to make peace with the LORD for them.

Leviticus 10:18 Since its blood was not brought inside the holy place, you certainly should have eaten it there, as I commanded.”

Leviticus 10:19 Aaron answered Moses, “Today they sacrificed their offering for sin and their burnt offering in the LORD’s presence, and look what happened to me. If I had eaten the offering for sin today, would the LORD have approved?”

Leviticus 10:20 When Moses heard this, he was satisfied.

Leviticus 11:1 The LORD spoke to Moses and Aaron,

Leviticus 11:2 “Tell the Israelites: Here are the kinds of land animals you may eat:

Leviticus 11:3 all animals that have completely divided hoofs and that also chew their cud.

Leviticus 11:4 However, from those that either chew their cud or have divided hoofs, these are the kinds you must never eat: You must never eat camels. (Camels are unclean because they chew their cud but do not have divided hoofs.)

Leviticus 11:5 You must never eat rock badgers. (Rock badgers are unclean because they chew their cud but do not have divided hoofs.)

Leviticus 11:6 You must never eat rabbits. (Rabbits are unclean because they chew their cud but do not have divided hoofs.)

Leviticus 11:7 You must never eat pigs. (Because pigs have completely divided hoofs but do not chew their cud, they are also unclean.)

Leviticus 11:8 Never eat the meat of these animals or touch their dead bodies. They are unclean for you.

Leviticus 11:9 “Here are the kinds of creatures that live in the water which you may eat-anything in the seas and streams that has fins and scales.

Leviticus 11:10 However, you must consider all swarming creatures living in the seas or the streams that have no fins or scales disgusting.

Leviticus 11:11 They must remain disgusting to you. Never eat their meat. Consider their dead bodies disgusting.

Leviticus 11:12 Every creature in the water without fins or scales is disgusting to you.

Leviticus 11:13 “Here are the kinds of birds you must consider disgusting and must not eat. They are eagles, bearded vultures, black vultures,

Leviticus 11:14 kites, all types of buzzards,

Leviticus 11:15 all types of crows,

Leviticus 11:16 ostriches, nighthawks, seagulls, all types of falcons,

Leviticus 11:17 little owls, cormorants, great owls,

Leviticus 11:18 barn owls, pelicans, ospreys,

Leviticus 11:19 storks, all types of herons, hoopoes, and bats.

Leviticus 11:20 “Every swarming, winged insect that walks across the ground like a four-legged animal is disgusting to you.

Leviticus 11:21 However, you may eat winged insects that swarm if they use their legs to hop on the ground.

Leviticus 11:22 You may eat any kind of locust, cricket, katydid, or grasshopper.

Leviticus 11:23 Every kind of winged insect that walks across the ground like a four-legged animal is disgusting to you.

Leviticus 11:24 “Regarding the creatures mentioned above, this is how you would become unclean: Whoever touches their dead bodies will be unclean until evening.

Leviticus 11:25 Whoever carries any part of their dead bodies must wash his clothes. He will be unclean until evening.

Leviticus 11:26 All animals whose hoofs are not completely divided or that don’t chew their cud are unclean for you. Whoever touches them is unclean.

Leviticus 11:27 All four-legged animals that walk on their paws are unclean for you. Whoever touches their dead bodies will be unclean until evening.

Leviticus 11:28 Those who carry the dead body of any of these animals must wash their clothes and will be unclean until evening. These animals are unclean for you.

Leviticus 11:29 “The following swarming creatures that move on the ground are unclean for you-moles, mice, and all types of lizards:

Leviticus 11:30 geckos, monitors, lizards, skinks, and chameleons.

Leviticus 11:31 Among all the swarming creatures that move on the ground, these are unclean for you. Whoever touches their dead bodies will be unclean until evening.

Leviticus 11:32 When the dead body of one of these creatures falls on something, that thing will be unclean. It may be a wooden article, clothing, leather, a sack, or anything used for any purpose. It should be put in water and will be unclean until evening. Then it will be clean [again].

Leviticus 11:33 “If any of these creatures falls into a piece of pottery, break the pottery because everything in it is unclean.

Leviticus 11:34 If water [from that pottery] touches any food, the food is unclean. Any liquid that you drink from that pottery is unclean.

Leviticus 11:35 Anything on which their dead bodies fall is unclean. If it is an oven or a stove, smash it. It is unclean and will remain unclean for you.

Leviticus 11:36 However, a spring or a cistern holding water will remain clean. But anyone who touches their dead bodies will be unclean.

Leviticus 11:37 If their dead bodies fall on seed that is to be planted, the seed is clean.

Leviticus 11:38 But if water is poured on the seed and their dead bodies fall on it, the seed is unclean for you.

Leviticus 11:39 “When any animal that you are allowed to eat dies, whoever touches its dead body will be unclean until evening.

Leviticus 11:40 Those who eat any of its dead body must wash their clothes and will be unclean until evening. Those who carry its dead body away will wash their clothes and will be unclean until evening.

Leviticus 11:41 “Any creature that swarms on the ground is disgusting and must not be eaten.

Leviticus 11:42 Don’t eat any creature with many legs that goes on its belly or on the ground like a four-legged animal, or any creature that swarms on the ground. Consider them disgusting.

Leviticus 11:43 Don’t become disgusting by eating anything that swarms on the ground. Never allow yourselves to become unclean because of them.

Leviticus 11:44 “Here is the reason: I am the LORD your God. You must live holy lives. Be holy because I am holy. Never become unclean by touching anything that swarms or crawls on the ground.

Leviticus 11:45 Here is the reason [again]: I am the LORD. I brought you out of Egypt to be your God. Be holy because I am holy.

Leviticus 11:46 “These are the instructions about animals, birds, and every living creature that swims in the water and every creature that swarms on the ground.

Leviticus 11:47 These instructions help you distinguish between clean and unclean, the animals you may eat and those you may not eat.”

Leviticus 12:1 The LORD spoke to Moses,

Leviticus 12:2 “Tell the Israelites: When a woman gives birth to a boy, she will be unclean for seven days. This is the same number of days she is unclean for her monthly period.

Leviticus 12:3 The boy must be circumcised when he is eight days old.

Leviticus 12:4 Then she must stay at home for 33 days in order to be made clean from her bleeding. She must not touch anything holy or go into the holy place until the days needed to make her clean are over.

Leviticus 12:5 “When a woman gives birth to a girl, she will be unclean as in her monthly period. However, she will be unclean for two weeks. Then she must stay at home for 66 days in order to be made clean from her bleeding.

Leviticus 12:6 “When the days needed to make her clean are over, she must bring a one-year-old lamb for a burnt offering and a pigeon or a mourning dove as an offering for sin. She must bring them to the priest at the entrance to the tent of meeting.

Leviticus 12:7 The priest will offer them in the LORD’s presence to make peace with the LORD for her. Then she will be clean from her flow of blood. “These are the instructions for the woman who gives birth to a boy or a girl.

Leviticus 12:8 If she cannot afford a lamb, she must use two mourning doves or two pigeons. One will be the burnt offering and the other the offering for sin. So the priest will make peace with the LORD for her, and she will be clean.”

Leviticus 13:1 The LORD spoke to Moses and Aaron,

Leviticus 13:2 “If anyone has a sore, a rash, or an irritated area on his skin that turns into an infectious skin disease, he must be taken to the priest Aaron or to one of his sons who are also priests.

Leviticus 13:3 The priest will examine the disease. If the hair in the diseased area has turned white, and the diseased area looks deeper than the rest of his skin, it is an infectious skin disease. When the priest has examined him, he must declare him unclean.

Leviticus 13:4 But if the irritated area is white and does not look deeper than the rest of the skin, and the hair has not turned white, the priest must put him in isolation for seven days.

Leviticus 13:5 On the seventh day the priest will examine him again. If the disease looks the same and has not spread, the priest must put him in isolation for another seven days.

Leviticus 13:6 On the seventh day the priest will examine him again. If the diseased area has faded and not spread, the priest must declare him clean. It is only a rash. The person must wash his clothes and will be clean.

Leviticus 13:7 But if the rash has spread after he has shown himself to the priest to be declared clean, he must show himself to the priest again.

Leviticus 13:8 The priest will examine him one more time, and if the rash has spread, the priest must declare him unclean. It is an infectious skin disease.

Leviticus 13:9 "If anyone has an infectious skin disease, he must be taken to the priest.

Leviticus 13:10 The priest will examine him. If there is a white sore that has turned the hair white, and if there is raw flesh in the sore,

Leviticus 13:11 he has a chronic skin disease. Without putting him in isolation, the priest must declare him unclean because he is unclean.

Leviticus 13:12 If skin disease develops and covers the whole person from head to foot (so far as the priest can see),

Leviticus 13:13 the priest will examine him. If the disease does cover his whole body, the priest must declare the diseased person clean. His body has turned white. The person is clean.

Leviticus 13:14 But if raw flesh appears, he will be unclean.

Leviticus 13:15 The priest will examine the raw flesh and declare him unclean. The raw flesh is unclean. It is an infectious skin disease.

Leviticus 13:16 But if the raw flesh turns white again, he must go to the priest.

Leviticus 13:17 The priest will examine him again, and if the diseased area has turned white, the priest must declare the diseased person clean. He is clean.

Leviticus 13:18 "If a boil on the skin has healed

Leviticus 13:19 and in its place there is a white sore or a pink area, it must be shown to the priest.

Leviticus 13:20 The priest will examine it. If it looks deeper than the rest of the skin and its hair has turned white, the priest must declare the person unclean. An infectious skin disease has developed in the boil.

Leviticus 13:21 But if the priest examines the affected area and the hair in it is not white or the affected area is not deeper than the rest of the skin but has faded, the priest must put him in isolation for seven days.

Leviticus 13:22 If the area has spread, the priest must declare him unclean. It is a skin disease.

Leviticus 13:23 But if the irritated area has not spread, it is a scar caused by the boil. The priest must declare him clean.

Leviticus 13:24 “If anyone has a burn on his skin and the raw flesh of the burn turns into a pink or bright white area,

Leviticus 13:25 the priest will examine it. If the hair on the affected area has turned white and the affected area looks deeper than the rest of the skin, an infectious skin disease has developed in the burn. The priest must declare him unclean. It is an infectious skin disease.

Leviticus 13:26 But if the priest examines it and the hair in it is not white and the affected area is not deeper than the rest of the skin but has faded, the priest must put him in isolation for seven days.

Leviticus 13:27 On the seventh day the priest will examine him again. If the area has spread, the priest must declare him unclean. It is an infectious skin disease.

Leviticus 13:28 If the irritated area does not spread but has faded, it is only a sore caused by the burn. The priest must declare him clean, because it is a scar caused by the burn.

Leviticus 13:29 “If a man or a woman has some disease on the head or chin,

Leviticus 13:30 the priest will examine the disease. If it looks deeper than the rest of the skin and there is thin yellow hair on it, the priest must declare the person unclean. It is a scab, a disease on the head or the chin.

Leviticus 13:31 But if the priest examines the scabby disease and it does not look deeper than the rest of the skin and there is no black hair in it, the priest must put the person with the scabby disease in isolation for seven days.

Leviticus 13:32 On the seventh day the priest will examine the disease. If the scab has not spread, there is no yellow hair on it, and the scab does not look deeper than the rest of the skin,

Leviticus 13:33 the person will shave everything except the scab. The priest will put the person with the scab in isolation for another seven days.

Leviticus 13:34 On the seventh day the priest will examine the scab again. If the scab has not spread on the skin and does not look deeper than the rest of the skin, the priest must declare him clean. When he has washed his clothes, he will be clean.

Leviticus 13:35 But if the scab spreads after the person has been declared clean,

Leviticus 13:36 the priest will make another examination. If the scab has spread on the skin, the priest does not have to look for yellow hair. The person is unclean.

Leviticus 13:37 But if he sees that the scab hasn’t spread and black hair grows on it, the scab is healed. The person is clean, so the priest must declare him clean.

Leviticus 13:38 “If a man or a woman has white irritated areas of skin,

Leviticus 13:39 the priest will make an examination. If the irritated areas on the skin are pale white, a rash has developed on the skin. The person is clean.

Leviticus 13:40 “If a man loses his hair, he is clean, even though he is bald.

Leviticus 13:41 If he loses the hair on the front of his head, he is clean, even though he is bald on the forehead.

Leviticus 13:42 But if there is a pink patch on the bald places in back or in front, a skin disease is developing in those places.

Leviticus 13:43 The priest will examine him. If the sore from the disease in the bald places in back or in front is pink like a skin disease somewhere else on the body,

Leviticus 13:44 the man has come down with an infectious skin disease. He is unclean. The priest must declare him unclean because of the skin disease on his head.

Leviticus 13:45 “People who come down with a skin disease must wear torn clothes and leave their hair uncombed. They must cover their upper lips and call out, ‘Unclean, unclean!’

Leviticus 13:46 As long as they have the skin disease, they are unclean. They must live outside the camp.

Leviticus 13:47 “Now about clothing-if there is a green or red area on a piece of clothing

Leviticus 13:48 that is woven or knitted from linen or wool or on any leather article,

Leviticus 13:49 it is mildew. It must be shown to the priest.

Leviticus 13:50 The priest will examine the mildew and will put the clothing in a separate place for seven days.

Leviticus 13:51 On the seventh day he will examine the area again. If the spot is spreading, it is unclean.

Leviticus 13:52 He must burn the piece of clothing or the leather article because the mildew is growing.

Leviticus 13:53 But if the priest sees that the area has not spread,

Leviticus 13:54 he must order the area to be washed and put the clothing in a separate place for seven more days.

Leviticus 13:55 The priest will examine the area again after it is washed. If it doesn’t look any different and the mildew has not spread, it is still unclean. It must be burned, whether the area is on the outside or the inside.

Leviticus 13:56 If the priest sees that the area is pale after washing, he will tear it out of the clothing or the leather.

Leviticus 13:57 However, if it shows up again, you must burn the clothing or the leather article.

Leviticus 13:58 But if the area disappears from the woven or knitted clothing or any leather article when it is washed, wash it again, and it will be clean.

Leviticus 13:59 “These are the instructions for deciding whether mildew in clothing that is woven or knitted from linen or wool or in any leather article is clean or unclean.”

Leviticus 14:1 The LORD spoke to Moses,

Leviticus 14:2 “These are the instructions for making a person clean after a skin disease. He must be taken to the priest.

Leviticus 14:3 The priest will go outside the camp and examine him. If the person is healed,

Leviticus 14:4 the priest will order someone to get two living, clean birds, some cedar wood, red yarn, and a hyssop sprig to use for the cleansing.

Leviticus 14:5 Then the priest will order someone to kill one bird over a clay bowl containing fresh water.

Leviticus 14:6 The priest will take the living bird, the cedar wood, the red yarn, and the hyssop sprig and dip them and the living bird in the blood of the bird that was killed over the fresh water.

Leviticus 14:7 He will sprinkle the blood seven times on the one to be cleansed and will declare that person clean. Then he will let the living bird fly away into the open country.

Leviticus 14:8 “The one to be cleansed must wash his clothes, shave off all his hair, and wash. Then he will be clean. After that he may go into the camp. However, for seven days he will live outside his tent.

Leviticus 14:9 On the seventh day he must shave off all the hair on his head, his beard, and his eyebrows, and he must wash his clothes and body. Then he will be clean.

Leviticus 14:10 “On the eighth day he must take two male lambs that have no defects and a one-year-old female lamb that has no defects. He must also take eight cups of flour mixed with olive oil for a grain offering along with a quart of olive oil.

Leviticus 14:11 The priest who will declare him clean must bring the person and his offerings into the LORD’s presence at the entrance to the tent of meeting.

Leviticus 14:12 The priest will take one of the male lambs and the quart of olive oil and present them to the LORD as a guilt offering.

Leviticus 14:13 He will slaughter the lamb in the holy place where he slaughters the offering for sin and the burnt offering. He will do this because the guilt offering, like the offering for sin, belongs to the priest. It is very holy.

Leviticus 14:14 Then the priest will take some of the blood from the guilt offering and put it on the right ear lobe, on the right thumb, and on the big toe of the right foot of the one to be cleansed.

Leviticus 14:15 The priest will also take some of the olive oil and pour it into his own left hand.

Leviticus 14:16 He will dip his right finger in the oil in his left hand, and with his finger sprinkle some of the oil seven times in the LORD’s presence.

Leviticus 14:17 The priest will put some of the oil that is still in his hand on the right ear lobe, on the right thumb, and on the big toe of the right foot of the one to be cleansed. These are the same places he had put the blood of the guilt offering.

Leviticus 14:18 The priest will put the rest of the oil in his hand on the head of the one to be cleansed. So he will make peace with the LORD for that person in the LORD’s presence.

Leviticus 14:19 The priest will also sacrifice the offering for sin to make peace with the LORD for the one who is being cleansed from his impurity. After that, he will slaughter the burnt offering.

Leviticus 14:20 The priest will sacrifice the burnt offering and the grain offering on the altar. So the priest will make peace with the LORD for that person, and the person who had the skin disease will be clean.

Leviticus 14:21 “But if the one to be cleansed is poor and cannot afford that much, he must take one male lamb, present it to make peace with the LORD for himself, and use it for his guilt offering. He will take only eight cups of flour mixed with olive oil as a grain offering, a quart of olive oil,

Leviticus 14:22 and two mourning doves or two pigeons (whatever he can afford). The one will be an offering for sin and the other a burnt offering.

Leviticus 14:23 On the eighth day he will take them to the priest for his cleansing at the entrance to the tent of meeting in the LORD’s presence.

Leviticus 14:24 The priest will take the lamb for the guilt offering and the quart of olive oil and present them to the LORD.

Leviticus 14:25 He will slaughter the lamb as a guilt offering. Then the priest will take some of the blood of the guilt offering and put it on the right ear lobe, on the right thumb, and on the big toe of the right foot of the one to be cleansed.

Leviticus 14:26 The priest will pour some of the olive oil into his own left hand.

Leviticus 14:27 With his right finger he will sprinkle some of the oil seven times in the LORD’s presence.

Leviticus 14:28 The priest will put some of the oil that is in his hand on the right ear lobe, on the right thumb, and on the big toe of the right foot of the one to be cleansed. These are the same places he had put the blood of the guilt offering.

Leviticus 14:29 In the LORD’s presence, the priest will pour the rest of the oil in his hand on the head of the one to be cleansed in order to make a payment for him.

Leviticus 14:30 Then the one to be cleansed must take one of the mourning doves or pigeons (whichever he can afford),

Leviticus 14:31 and sacrifice it as an offering for sin. He will take the other and sacrifice it as a burnt offering together with the grain offering. So in the LORD’s presence the priest will make peace with the LORD for the one who is being cleansed.

Leviticus 14:32 These are the instructions for one who has an infectious skin disease but cannot afford what is needed for his cleansing.”

Leviticus 14:33 The LORD spoke to Moses and Aaron,

Leviticus 14:34 “When you come to Canaan that I am going to give to you, mildew may appear in a house.

Leviticus 14:35 The owner of that house must come and tell the priest that there is something that looks like mildew in his house.

Leviticus 14:36 “Before the priest examines the house, he will order everything taken out of it so that nothing in the house will become unclean. Then the priest will go inside to examine the house.

Leviticus 14:37 He will examine the mildew area on the walls. If it is green and red in sunken areas that are deeper than the rest of the wall,

Leviticus 14:38 the priest will go out to the door of the house and close up the house for seven days.

Leviticus 14:39 On the seventh day the priest will go back and examine it again. If the mildew in the walls of the house has spread,

Leviticus 14:40 the priest must order the stones that have the mildew to be torn out and thrown outside the city in an unclean place.

Leviticus 14:41 He must have the entire inside of the house scraped. The plaster dust scraped off the walls must be dumped in an unclean place outside the city.

Leviticus 14:42 The stones must be replaced, and the house must be plastered again.

Leviticus 14:43 If the mildew develops again in the house after all this, Leviticus 14:44 the priest will examine it one more time. If it is a spreading type of mildew, the house is unclean.

Leviticus 14:45 The house-stones, wood, and all the plaster-must be torn down and taken to an unclean place outside the city.

Leviticus 14:46 Whoever goes into the house any time it is closed up will be unclean until evening.

Leviticus 14:47 Whoever sleeps or eats in the house must wash his clothes.

Leviticus 14:48 But if the priest comes and makes an examination and the mildew has not spread in the house after it is plastered again, the priest must declare the house clean. The mildew is gone.

Leviticus 14:49 “The priest must take two birds, cedar wood, red yarn, and a hyssop sprig and use them to make the house clean.

Leviticus 14:50 He must kill the one bird over a clay bowl containing fresh water.

Leviticus 14:51 He must take the cedar wood, the hyssop sprig, the red yarn, and the living bird and dip them in the fresh water containing the blood of the bird that was killed. He must sprinkle the house seven times.

Leviticus 14:52 So he must use the bird’s blood, the fresh water, the living bird, the cedar wood, the hyssop, and the red yarn to make the house clean.

Leviticus 14:53 Then he will let the living bird fly from the city into the open country. He will make peace with the LORD for the house, and it will be clean.

Leviticus 14:54 “These are the instructions for any kind of mildew or fungus

Leviticus 14:55 that infects clothing or houses

Leviticus 14:56 and for skin diseases where there is a sore, a rash, or an irritated area.

Leviticus 14:57 These instructions for skin diseases and mildew help you distinguish between what is clean and what is unclean.”

Leviticus 15:1 The LORD spoke to Moses and Aaron,

Leviticus 15:2 “Tell the Israelites: If a man has a discharge from his penis, his discharge is unclean.

Leviticus 15:3 He is unclean because of the discharge from his penis. Whether it is chronic or not makes no difference; he is still unclean.

Leviticus 15:4 “The man who has a discharge makes everything he lies on or sits on unclean.

Leviticus 15:5 Those who touch his bed must wash their clothes and their bodies. They will be unclean until evening.

Leviticus 15:6 Those who sit on anything he sat on must wash their clothes and their bodies. They will be unclean until evening.

Leviticus 15:7 Those who touch a man who has a discharge must wash their clothes and their bodies. They will be unclean until evening.

Leviticus 15:8 If a man who has a discharge spits on anyone who is clean, the person he spits on must wash his clothes and his body. He will be unclean until evening.

Leviticus 15:9 When a man who has a discharge sits on a saddle, it becomes unclean.

Leviticus 15:10 Those who carry such things must wash their clothes and their bodies. They will be unclean until evening.

Leviticus 15:11 If a man who has a discharge touches anyone without first rinsing his hands, the person he touched must wash his clothes and his body. He will be unclean until evening.

Leviticus 15:12 When a man who has a discharge touches pottery, it must be broken, and any wooden bucket he touches must be rinsed.

Leviticus 15:13 “When a man’s discharge stops, he must wait seven days to be cleansed. He must wash his clothes and his body in fresh water. Then he will be clean.

Leviticus 15:14 On the eighth day he must take two mourning doves or two pigeons and come into the LORD’s presence at the entrance to the tent of meeting. He will give these birds to the priest.

Leviticus 15:15 The priest will sacrifice one as an offering for sin and the other as a burnt offering. So in the LORD’s presence, the priest will make peace with the LORD for the man who had a discharge.

Leviticus 15:16 “If a man has an emission of semen, he must bathe his whole body. He will be unclean until evening.

Leviticus 15:17 Any clothes or any leather with semen on it must be washed. It will be unclean until evening.

Leviticus 15:18 “When a man has sexual intercourse with a woman and has an emission of semen, they must wash themselves. They will be unclean until evening.

Leviticus 15:19 “When a woman has her monthly period, she will be unclean for seven days. Those who touch her will be unclean until evening.

Leviticus 15:20 Everything she lies on or sits on during her period will be unclean.

Leviticus 15:21 Those who touch her bed must wash their clothes and their bodies. They will be unclean until evening.

Leviticus 15:22 Those who touch anything she sits on must wash their clothes and their bodies. They will be unclean until evening.

Leviticus 15:23 If her blood touches anything on the bed or anything she sits on, it will be unclean until evening.

Leviticus 15:24 If a man has sexual intercourse with her while she has her period, he will be unclean for seven days. Any bed he lies on will become unclean.

Leviticus 15:25 “If a woman has a discharge of blood for many days other than her monthly period, she is unclean. If her period lasts longer than usual, she will be unclean as long as she has a discharge. It is like her period.

Leviticus 15:26 As long as she has a discharge, any bed she lies on or anything she sits on is unclean. It is like her period.

Leviticus 15:27 Those who touch these things are unclean and must wash their clothes and their bodies. They will be unclean until evening.

Leviticus 15:28 “When her discharge stops, she must wait seven days. After that, she will be clean.

Leviticus 15:29 On the eighth day she must take two mourning doves or two pigeons and bring them to the priest at the entrance to the tent of meeting.

Leviticus 15:30 The priest will offer one as an offering for sin and the other as a burnt offering. So in the LORD’s presence the priest will make peace with the LORD for the woman who had an unclean discharge.

Leviticus 15:31 “You must separate the Israelites from anything that keeps them from being presentable to me. Otherwise, they will die because they make my tent, which is among them, unclean.

Leviticus 15:32 “These are the instructions for any man who has a discharge or an emission of semen that makes him unclean,

Leviticus 15:33 for any woman who has her period, for any man or woman who has a discharge, or for any man who has sexual intercourse with a woman when she is unclean.”

Leviticus 16:1 The LORD spoke to Moses after Aaron’s two sons had come into the LORD’s presence and died.

Leviticus 16:2 The LORD said, “Tell your brother Aaron that he cannot go into the holy place whenever he wants to. If he goes up to the canopy and stands in front of the throne of mercy on the ark, he will die, because I appear in the smoke above the throne of mercy.

Leviticus 16:3 “This is what Aaron must do in order to come into the holy place: He must take a bull as an offering for sin and a ram as a burnt offering.

Leviticus 16:4 He must put on a holy linen robe and wear linen undergarments. He must wear a linen belt and turban. These are holy clothes. He must wash his body and put them on.

Leviticus 16:5 He will take two male goats from the congregation of Israel as an offering for sin and a ram as a burnt offering.

Leviticus 16:6 “Aaron must sacrifice the bull as his own offering for sin. By doing this, he will make peace with the LORD for himself and his family.

Leviticus 16:7 He must take the two male goats and bring them into the LORD’s presence at the entrance to the tent of meeting.

Leviticus 16:8 Then Aaron must throw lots for the two goats. One lot will be for the LORD and the other for Azazel.

Leviticus 16:9 Aaron must sacrifice the goat chosen by lot for the LORD as an offering for sin.

Leviticus 16:10 But he must bring the goat chosen by lot for Azazel into the LORD’s presence. He will release it in the desert to Azazel in order to make peace with the LORD for himself and his family.

Leviticus 16:11 “Aaron will bring the bull. He will then slaughter it as his own offering for sin. By doing this he will make peace with the LORD for himself and his family.

Leviticus 16:12 He will take an incense burner full of burning coals from the altar, which is in the LORD’s presence, and two handfuls of finely ground, sweet-smelling incense. He will bring them up to the canopy.

Leviticus 16:13 Then he will put the incense on the fire in the LORD’s presence. The cloud of incense will cover the throne of mercy, which is over the words of God’s promise, so that he will not die.

Leviticus 16:14 He will take some of the bull’s blood and sprinkle it with his finger on the east side of the throne of mercy. Then he will sprinkle some of the blood with his finger seven times in front of the throne of mercy.

Leviticus 16:15 “Next, Aaron will slaughter the goat for the people’s offering for sin. He will take the blood inside, go up to the canopy, and sprinkle it on the throne of mercy and in front of it, as he did with the bull’s blood.

Leviticus 16:16 So he will make peace with the LORD for all the sins the Israelites committed against the holy place. These sins happened because the Israelites were unclean and because they committed rebellious acts. He will do the same for the tent of meeting which is among an unclean people.

Leviticus 16:17 No one may be in the tent of meeting from the time Aaron enters the holy place to do this until he comes out. Aaron will make peace with the LORD for his own sins, his family’s sins, and the sins of the entire assembly of Israel.

Leviticus 16:18 Then he will go out to the altar that is in the LORD’s presence and make peace with the LORD there for the sins committed.

He will take some of the blood from the bull and some of the goat’s blood and put it all around the horns of the altar.

Leviticus 16:19 With his finger he will sprinkle some of the blood on it seven times. Because the Israelites made it unclean, he will cleanse it and declare it holy.

Leviticus 16:20 “When he finishes making peace with the LORD at the holy place, the tent of meeting, and the altar, he will bring the living goat forward.

Leviticus 16:21 Aaron will place both hands on its head. He will confess over it all the sins, all the rebellious acts, and all the things the Israelites did wrong. He will transfer them to the goat’s head. A man will be appointed to release the goat in the desert.

Leviticus 16:22 The goat will take all their sins away to a deserted place. The man must release the goat in the desert.

Leviticus 16:23 “Then Aaron will go to the tent of meeting, take off the linen clothes he had put on to go into the holy place, and leave them there.

Leviticus 16:24 He will wash his body in the holy place and put on his other clothes. Then he will come out and sacrifice the burnt offering for himself and for the people to make peace with the LORD for his own sins and the sins of the people.

Leviticus 16:25 He will burn the fat of the offering for sin on the altar.

Leviticus 16:26 “The man who released the goat to Azazel must wash his clothes and his body. Then he may return to the camp.

Leviticus 16:27 He must take the bull and the goat outside the camp. These animals were the offering for sin whose blood was brought into the holy place to make peace with the LORD for sins. The skin, meat, and excrement from the animals must be burned.

Leviticus 16:28 Whoever burns them must wash his clothes and his body. Then he may return to the camp.

Leviticus 16:29 “This will be a permanent law for you: On the tenth day of the seventh month both native Israelites and foreigners must humble themselves. They must do no work.

Leviticus 16:30 On this day Aaron will make peace with the LORD to make you clean. Then you will be clean from all your sins in the LORD’s presence.

Leviticus 16:31 This is the most important worship festival there is for you. You will humble yourselves. It is a permanent law.

Leviticus 16:32 The priest who is anointed and ordained to serve as chief priest in his father’s place will pay for sins. He will put on the holy linen clothes

Leviticus 16:33 and will make peace with the LORD at the holy place, the tent of meeting, and the altar. He will make peace with the LORD for the priests and all the worshipers.

Leviticus 16:34 “This permanent law tells you how to make peace with the LORD once a year for all the sins the Israelites committed.” Aaron did as the LORD had commanded Moses.

Leviticus 17:1 The LORD spoke to Moses,

Leviticus 17:2 “Tell Aaron, his sons, and all the Israelites that this is what the LORD has commanded:

Leviticus 17:3 Any Israelite who slaughters a bull, sheep, or goat inside or outside the camp

Leviticus 17:4 is guilty of bloodshed. He has shed blood and must be excluded from the people. Bring the animal to the entrance of the tent of meeting. Offer it to the LORD in front of the LORD’s tent.

Leviticus 17:5 [This means] that the people of Israel must take the sacrifices they have been making in the open fields and bring them to the LORD. They must bring them to the priest at the entrance to the tent of meeting. The people will sacrifice them as fellowship offerings to the LORD.

Leviticus 17:6 The priest will pour the blood against the LORD’s altar at the entrance to the tent of meeting. He will burn the fat as a soothing aroma to the LORD.

Leviticus 17:7 The people must stop sacrificing to goat idols and chasing after them as though they were prostitutes. This is a permanent law for the people and for future generations.

Leviticus 17:8 “Tell them: If Israelites or foreigners make burnt offerings or sacrifices

Leviticus 17:9 but do not bring them to the entrance of the tent of meeting to offer them to the LORD, they must be excluded from the people.

Leviticus 17:10 “If Israelites or foreigners eat any blood, I will condemn them and exclude them from the people,

Leviticus 17:11 because blood contains life. I have given this blood to you to make peace with me on the altar. Blood is needed to make peace with me.

Leviticus 17:12 That is why I have said to the people of Israel: Neither you nor foreigners should ever eat blood.

Leviticus 17:13 “If Israelites or foreigners hunt any animal or bird that may be eaten, they must pour out the animal’s blood and cover it with dirt.

Leviticus 17:14 This is because the life of any creature is in its blood. So I have said to the people of Israel: Never eat any blood, because the life of any creature is in its blood. Whoever eats blood must be excluded [from the people].

Leviticus 17:15 “Native Israelites or foreigners who eat the body of an animal that dies naturally or is killed by another animal must wash their clothes and their bodies. They will be unclean until evening. Then they will be clean.

Leviticus 17:16 If they don’t wash their clothes and their bodies, they will be guilty of sin.”

Leviticus 18:1 The LORD spoke to Moses,

Leviticus 18:2 “Tell the Israelites: I am the LORD your God.

Leviticus 18:3 You used to live in Egypt. Don’t live the way the Egyptians do. I am bringing you to Canaan. Don’t live the way the Canaanites do. Never live by their standards.

Leviticus 18:4 Follow my rules, and live by my standards. I am the LORD your God.

Leviticus 18:5 Live by my standards, and obey my rules. You will have life through them. I am the LORD.

Leviticus 18:6 “Never have sexual intercourse with anyone related to you by blood. I am the LORD.

Leviticus 18:7 “Never have sexual intercourse with your mother. She is your own mother. Never have sexual intercourse with her.

Leviticus 18:8 Never have sexual intercourse with your stepmother. She is related to you through your father.

Leviticus 18:9 Never have sexual intercourse with your stepsister, whether she is your father’s daughter or your mother’s daughter. It makes no difference whether or not she was born in your house.

Leviticus 18:10 Never have sexual intercourse with your granddaughter, whether she is your son’s daughter or your daughter’s daughter, because she is related to you.

Leviticus 18:11 Never have sexual intercourse with a daughter of your father and his wife. She is your own sister.

Leviticus 18:12 Never have sexual intercourse with your father’s sister. She is your paternal aunt.

Leviticus 18:13 Never have sexual intercourse with your mother’s sister. She is your maternal aunt.

Leviticus 18:14 Never have sexual intercourse with the wife of your father’s brother. She, too, is your aunt.

Leviticus 18:15 Never have sexual intercourse with your daughter-in-law. She is your son’s wife. Never have sexual intercourse with her.

Leviticus 18:16 Never have sexual intercourse with your sister-in-law. She is your brother’s wife.

Leviticus 18:17 Never have sexual intercourse with a woman and her daughter or a woman and her granddaughter. They are related. Doing this is perverted.

Leviticus 18:18 While your wife is living, never marry her sister as a rival wife and have sexual intercourse with her.

Leviticus 18:19 “Never have sexual intercourse with a woman while she is unclean during her monthly period.

Leviticus 18:20 Never have sexual intercourse with your neighbor’s wife and become unclean with her.

Leviticus 18:21 Never give your children as sacrifices to the god Molech [by burning them alive]. If you do, you are dishonoring the name of your God. I am the LORD.

Leviticus 18:22 Never have sexual intercourse with a man as with a woman. It is disgusting.

Leviticus 18:23 Never have sexual intercourse with any animal and become unclean with it. A woman must never offer herself to an animal for sexual intercourse. It is unnatural.

Leviticus 18:24 “Do not become unclean in any of these ways. By these practices all the nations which I am forcing out of your way have become unclean.

Leviticus 18:25 The land has become unclean. I will punish it for its sins. The land will vomit out those who live in it.

Leviticus 18:26 Live by my standards, and obey my rules. Neither you nor any foreigner should ever do any of these disgusting things.

Leviticus 18:27 The people of the land who were there before you did all these disgusting things. As a result, the land has become unclean.

Leviticus 18:28 If you make the land unclean, it will vomit you out as it has vomited out the people who were there before you.

Leviticus 18:29 Whoever does any of these disgusting things must be excluded from the people.

Leviticus 18:30 So you must follow my instructions. Don’t live by the standards of the people who lived there before you. What they do is disgusting. Never become unclean that way. I am the LORD your God.”

Leviticus 19:1 The LORD spoke to Moses,

Leviticus 19:2 “Tell the whole congregation of Israel: Be holy because I, the LORD your God, am holy.

Leviticus 19:3 “Respect your mother and father. Observe my days of worship. I am the LORD your God.

Leviticus 19:4 “Don’t turn to worthless gods or cast metal idols. Never make any gods for yourselves. I am the LORD your God.

Leviticus 19:5 “When you bring a fellowship offering to the LORD, sacrifice it [properly] so that you will be accepted.

Leviticus 19:6 Eat your sacrifice on the day you bring it and on the next day. On the third day burn whatever is left over.

Leviticus 19:7 If you eat any of it on the third day, it is repulsive and will not be accepted.

Leviticus 19:8 Those who eat it will be punished because they have dishonored what is holy to the LORD. They must be excluded from the people.

Leviticus 19:9 “When you harvest the grain in your land, don’t harvest the grain in the corners of your fields or gather what is left after you’re finished.

Leviticus 19:10 Don’t harvest your vineyard a second time or pick up fallen grapes. Leave them for poor people and foreigners. I am the LORD your God.

Leviticus 19:11 “Never steal, lie, or deceive your neighbor.

Leviticus 19:12 “Never swear by my name in order to deceive anyone. This dishonors the name of your God. I am the LORD.

Leviticus 19:13 “Never oppress or rob your neighbor. Never keep the pay you owe a hired worker overnight.

Leviticus 19:14 Never curse deaf people or put anything in the way of blind people to make them stumble. Instead, fear your God. I am the LORD.

Leviticus 19:15 “Don’t be corrupt when administering justice. Never give special favors to poor people, and never show preference to important people. Judge your neighbor fairly.

Leviticus 19:16 Never gossip. Never endanger your neighbor’s life. I am the LORD.

Leviticus 19:17 “Never hate another Israelite. Be sure to correct your neighbor so that you will not be guilty of sinning along with him.

Leviticus 19:18 Never get revenge. Never hold a grudge against any of your people. Instead, love your neighbor as you love yourself. I am the LORD.

Leviticus 19:19 “Obey my laws. Never crossbreed different kinds of animals. Never plant two kinds of crops in your field. Never wear clothes made from two kinds of material.

Leviticus 19:20 “If a man has sexual intercourse with a female slave who is engaged to another man and if her freedom was never bought or given to her, they should not be put to death. He will only pay a fine because she is a slave.

Leviticus 19:21 He must bring a ram for his guilt offering to the LORD at the entrance to the tent of meeting.

Leviticus 19:22 In the LORD’s presence the priest will use them to make peace with the LORD for this sin. The man will be forgiven for this sin.

Leviticus 19:23 “When you come into the land and plant all kinds of fruit trees, you must not eat the fruit for [the first] three years.

Leviticus 19:24 In the fourth year all the fruit will be a holy offering of praise to the LORD.

Leviticus 19:25 In the fifth year you may eat the fruit. Do this to make the trees produce more for you. I am the LORD your God.

Leviticus 19:26 “Never eat any meat with blood still in it. “Never cast evil spells, and never consult fortunetellers.

Leviticus 19:27 “Never shave the hair on your foreheads, and never cut the edges of your beard.

Leviticus 19:28 Never slash your body to mourn the dead, and never get a tattoo. I am the LORD.

Leviticus 19:29 “Never dishonor your daughter by making her a prostitute, or the country will turn to prostitution and be filled with people who are perverted.

Leviticus 19:30 “Observe my days of worship and respect my holy tent. I am the LORD.

Leviticus 19:31 “Don’t turn to psychics or mediums to get help. That will make you unclean. I am the LORD your God.

Leviticus 19:32 “Show respect to the elderly, and honor older people. In this way you show respect for your God. I am the LORD.

Leviticus 19:33 “Never mistreat a foreigner living in your land.

Leviticus 19:34 Foreigners living among you will be like your own people. Love them as you love yourself, because you were foreigners living in Egypt. I am the LORD your God.

Leviticus 19:35 “Don’t be corrupt when administering justice concerning length, weight, or measuring liquid.

Leviticus 19:36 Use honest scales, honest weights, and honest measures. I am the LORD your God who brought you out of Egypt.

Leviticus 19:37 “Obey all my laws and all my rules, and live by them. I am the LORD.”

Leviticus 20:1 The LORD spoke to Moses,

Leviticus 20:2 “Tell the Israelites: If Israelites or foreigners living among you give one of their children as a sacrifice to [the god] Molech, they must be put to death. The common people must stone them to death.

Leviticus 20:3 I will condemn them and exclude them from the people. They gave one of their children to Molech, made my holy tent unclean, and dishonored my holy name.

Leviticus 20:4 If the common people ignore those who give their children to Molech and do not put them to death,

Leviticus 20:5 I will condemn them and their families. I will exclude them from the people. I will exclude from the people everyone who chases after Molech as if he were a prostitute.

Leviticus 20:6 “I will condemn people who turn to mediums and psychics and chase after them as though they were prostitutes. I will exclude them from the people.

Leviticus 20:7 “Live holy lives. Be holy because I am the LORD your God.

Leviticus 20:8 Obey my laws, and live by them. I am the LORD who sets you apart as holy.

Leviticus 20:9 “Whoever curses his father or mother must be put to death. He has cursed his father or mother and deserves to die.

Leviticus 20:10 “If a man commits adultery with another man’s wife or with his neighbor’s wife, both he and the woman must be put to death for their adultery.

Leviticus 20:11 Whoever has sexual intercourse with his father’s wife has violated his father’s marriage. Both he and his father’s wife must be put to death. They deserve to die.

Leviticus 20:12 If a man has sexual intercourse with his daughter-in-law, both of them must be put to death. They have done a disgusting thing and deserve to die.

Leviticus 20:13 When a man has sexual intercourse with another man as with a woman, both men are doing something disgusting and must be put to death. They deserve to die.

Leviticus 20:14 When a man marries a woman and her mother, they have done a perverted thing. The man and the two women must be burned. Never do this perverted thing.

Leviticus 20:15 A man who has sexual intercourse with an animal must be put to death. You must kill the animal, too.

Leviticus 20:16 When a woman offers herself sexually to any animal, you must kill both the woman and the animal. They must be put to death. They deserve to die.

Leviticus 20:17 Whoever takes his sister, his father’s daughter or his mother’s daughter and has sexual intercourse does a shameful thing. They both must be publicly excluded from the people. He has had sexual intercourse with his sister and must be punished.

Leviticus 20:18 If a man has sexual intercourse with a woman while she has her monthly period, both of them have had sexual intercourse in blood. They must be excluded from the people.

Leviticus 20:19 Never have sexual intercourse with your mother's sister or your father's sister. Whoever has sexual intercourse with a close relative must be punished.

Leviticus 20:20 Whoever has sexual intercourse with his uncle's wife violates his uncle's marriage. That man and woman are guilty of sin. They will die without children.

Leviticus 20:21 Whoever marries his brother's wife violates his brother's marriage and does an unclean thing. That man and woman will have no children.

Leviticus 20:22 "If you carefully obey all my laws and my rules, the land I am bringing you to live in will not vomit you out.

Leviticus 20:23 Never follow the practices of the people I am forcing out of your way. I cannot stand them because they did all these things.

Leviticus 20:24 I have told you that you will take their land. I will give it to you as your own. It is a land flowing with milk and honey. I am the LORD your God who separated you from other people.

Leviticus 20:25 Separate clean and unclean animals and birds. Never become disgusting by eating any animal or bird or anything that crawls on the ground. I have separated you from every unclean thing.

Leviticus 20:26 Be my holy people because I, the LORD, am holy. I have separated you from other people to be my very own.

Leviticus 20:27 "Every man or woman who is a medium or a psychic must be put to death. They must be stoned to death because they deserve to die."

Leviticus 21:1 The LORD spoke to Moses, "Tell the priests, Aaron's sons: None of you should become unclean by touching one of your relatives who has died.

Leviticus 21:2 However, you are allowed to become unclean when one of your nearest relatives dies. These relatives include your mother, father, son, daughter, or brother,

Leviticus 21:3 and especially an unmarried virgin sister who is still close to you.

Leviticus 21:4 As the head of your people, you should never become unclean. That would make you unholy.

Leviticus 21:5 "You should never mourn by shaving bald spots on your heads, shaving the edges of your beards, or slashing your bodies.

Leviticus 21:6 "Be God's holy men, and don't dishonor the name of your God. Be holy because you bring sacrifices by fire to the LORD. It is the food of your God.

Leviticus 21:7 You should never marry prostitutes, those who have lost their virginity, or divorced women because a priest is God's holy man.

Leviticus 21:8 Be holy because you offer the food of your God. Be holy because I, the LORD, am holy. I set you apart as holy.

Leviticus 21:9 When a priest's daughter dishonors herself by becoming a prostitute, she dishonors her father. She must be burned.

Leviticus 21:10 "The priest who is anointed with oil and wears the chief priest's clothes is chief over his brothers. He must never mourn by leaving his hair uncombed or by tearing his clothes.

Leviticus 21:11 He must never go near any dead bodies or become unclean, even for his father or mother.

Leviticus 21:12 He must not leave the holy tent of his God. If he does, he will be dishonoring it, because he is dedicated with the anointing oil of his God. I am the LORD.

Leviticus 21:13 "The anointed priest must marry a virgin.

Leviticus 21:14 He must never marry a widow, a divorced woman, a woman who has lost her virginity, or a prostitute. He may only marry a virgin from his own people.

Leviticus 21:15 He must not dishonor his children among his people because I, the LORD, set him apart as holy."

Leviticus 21:16 The LORD spoke to Moses,

Leviticus 21:17 "Tell Aaron: If any of your descendants (now or in future generations) has a physical defect, he must never bring food to offer to God.

Leviticus 21:18 Indeed, no one who has a physical defect may ever come near [the altar]. That means anyone who is blind or lame, who has a disfigured face, a deformity,

Leviticus 21:19 or a crippled hand or foot,

Leviticus 21:20 who is a hunchback or dwarf, who has defective sight, skin diseases, or crushed testicles.

Leviticus 21:21 If a descendant of the priest Aaron has a physical defect, he must never bring sacrifices by fire to the LORD. He has a defect. He must never bring food to offer to God.

Leviticus 21:22 He may eat the food of his God-what is holy and what is very holy.

Leviticus 21:23 However, he must never come up to the canopy or to the altar, since he has a physical defect. He must never dishonor the holy places because I, the LORD, set them apart as holy."

Leviticus 21:24 So Moses spoke to Aaron and his sons and to all the Israelites.

Leviticus 22:1 The LORD spoke to Moses,

Leviticus 22:2 "Tell Aaron and his sons that they must respect the holy offerings which the Israelites set apart for me. In this way they will not dishonor my holy name. I am the LORD.

Leviticus 22:3 “Tell them: In future generations if any of your descendants, while unclean, comes near the holy offerings the Israelites set apart for the LORD, that person must be excluded from my presence. I am the LORD.

Leviticus 22:4 “No descendant of Aaron who has a skin disease or a discharge may eat any of the holy offerings until he is clean. Any person who has an emission of semen or touches a dead body,

Leviticus 22:5 an unclean swarming creature, or an unclean person

Leviticus 22:6 will be unclean until evening. He must not eat any of the holy offerings unless he has washed himself.

Leviticus 22:7 When the sun has set, he will be clean. Then he may eat the holy offerings because they are his food.

Leviticus 22:8 He must never eat the meat of an animal that dies naturally or is killed by wild animals. It will make him unclean. I am the LORD.

Leviticus 22:9 The priests must do what I order, or their sin will bring them death because they dishonored a holy offering. I am the LORD, who sets them apart as holy.

Leviticus 22:10 “Laypeople must never eat any holy offering, even if they are visiting a priest or are working for him.

Leviticus 22:11 But if a priest buys a slave, the slave and anyone born in his household may eat the priest’s food.

Leviticus 22:12 However, if a priest’s daughter marries a layman, she must never eat the food taken from the holy contributions.

Leviticus 22:13 If a priest’s daughter is widowed or divorced, doesn’t have any children, and comes back to live in her father’s home, she may eat her father’s food. But a layperson must never eat it.

Leviticus 22:14 “Those who eat a holy offering by mistake must give another holy offering to the priest and add one-fifth more to it.

Leviticus 22:15 Priests must not dishonor the holy offerings that the Israelites contribute to the LORD.

Leviticus 22:16 They must make those people pay the penalty for their guilt because they have eaten the priests’ holy offerings. I am the LORD, who sets them apart as holy.”

Leviticus 22:17 The LORD spoke to Moses,

Leviticus 22:18 “Tell Aaron, his sons, and all the Israelites: Israelites or foreigners may bring burnt offerings to the LORD for anything they vowed or as freewill offerings.

Leviticus 22:19 The offering must be a male that has no defects from your cattle, sheep, or goats in order to be accepted.

Leviticus 22:20 Never bring any animal with a physical defect, because it will not be accepted on your behalf.

Leviticus 22:21 A person may bring the LORD a fellowship offering to fulfill a vow or for a freewill offering. Whether it is from the cattle, sheep, or goats, it must be an animal that has no defects in order to be accepted. It must never be an animal that has defects.

Leviticus 22:22 Never bring the LORD an animal that is blind, has broken bones, cuts, warts, scabs, or ringworm. Never give the LORD any of these in a sacrifice by fire on the altar.

Leviticus 22:23 You may use a bull or a sheep with a deformity or one that is stunted in growth as a freewill offering. However, it will not be accepted for a vow.

Leviticus 22:24 Never bring the LORD an animal that has bruised, crushed, torn out, or cut out testicles. Never do any of these things to an animal in your land.

Leviticus 22:25 Never bring any kind of castrated animal received from a foreigner as a food offering for your God. A castrated animal will not be accepted on your behalf because castration is a physical defect."

Leviticus 22:26 The LORD spoke to Moses,

Leviticus 22:27 "When a calf, a lamb, or a goat is born, it must stay with its mother for seven days. From the eighth day on it may be accepted as a sacrifice by fire to the LORD.

Leviticus 22:28 Never slaughter a cow or a sheep and its young the same day.

Leviticus 22:29 "When you sacrifice a thank offering to the LORD, do it in the proper way.

Leviticus 22:30 Eat it the same day. Never leave any of it until morning. I am the LORD.

Leviticus 22:31 "Carefully obey my commands. I am the LORD.

Leviticus 22:32 Never dishonor my holy name. I will show my holiness among the Israelites. I am the LORD, who sets you apart as holy.

Leviticus 22:33 I brought you out of Egypt to be your God. I am the LORD."

Leviticus 23:1 The LORD spoke to Moses,

Leviticus 23:2 "Tell the Israelites: These are the appointed festivals with the LORD, which you must announce as holy assemblies.

Leviticus 23:3 You may work for six days. But the seventh day is a day of worship, a day when you don't work, a holy assembly. Don't do any work. It is the LORD's day of worship wherever you live.

Leviticus 23:4 "The following are the LORD's appointed festivals with holy assemblies, which you must announce at their appointed times.

Leviticus 23:5 "The fourteenth day of the first month, in the evening, is the LORD's Passover.

Leviticus 23:6 The fifteenth day of this same month is the LORD’s Festival of Unleavened Bread. For seven days you must eat unleavened bread.

Leviticus 23:7 On the first day there will be a holy assembly. Don’t do any regular work.

Leviticus 23:8 Bring the LORD a sacrifice by fire for seven days. On the seventh day there will be a holy assembly. Don’t do any regular work.”

Leviticus 23:9 The LORD spoke to Moses,

Leviticus 23:10 “Tell the Israelites: When you come to the land I am going to give you and you harvest grain, bring the priest a bundle of the first grain you harvest.

Leviticus 23:11 He will present it to the LORD so that you will be accepted. He will present it on the day after Passover.

Leviticus 23:12 On the day you present the bundle, you must sacrifice a one-year-old male lamb that has no defects as a burnt offering to the LORD.

Leviticus 23:13 Bring a grain offering of four quarts of flour mixed with olive oil with it. This will be a sacrifice by fire made to the LORD, a soothing aroma. Use one quart of wine for the wine offering.

Leviticus 23:14 Don’t eat bread, roasted grain, or fresh grain until this same day, when you bring the offering to your God. It is a permanent law for generations to come wherever you live.

Leviticus 23:15 “Count seven full weeks from the day after Passover (the day you bring the bundle of grain as an offering presented to the LORD)

Leviticus 23:16 until the day after the seventh week. This is a total of fifty days. Then bring a new grain offering to the LORD.

Leviticus 23:17 Bring two loaves of bread from your homes to present to the LORD. Bake them with four quarts of flour. They are the first harvested grain for the LORD.

Leviticus 23:18 With the bread bring seven one-year-old lambs that have no defects, one bull, and two rams. They will be a burnt offering to the LORD. With these offerings also bring grain and wine offerings. They will be a sacrifice by fire, a soothing aroma to the LORD.

Leviticus 23:19 Also sacrifice one male goat as an offering for sin and two one-year-old lambs as a fellowship offering.

Leviticus 23:20 The priest must present them along with the bread of the first harvested grain as an offering to the LORD. All this, along with the two lambs, will be holy and will belong to the LORD’s priests.

Leviticus 23:21 Make an announcement that there will be a holy assembly on that same day. Don’t do any regular work. It is a permanent law for generations to come wherever you live.

Leviticus 23:22 “When you harvest the grain in your land, don’t harvest the grain in the corners of your fields or gather what is left after you’re finished. Leave it for poor people and foreigners. I am the LORD your God.”

Leviticus 23:23 The LORD spoke to Moses,

Leviticus 23:24 “Tell the Israelites: On the first day of the seventh month hold a worship festival. It will be a memorial day, a holy assembly announced by the blowing of rams’ horns.

Leviticus 23:25 Don’t do any regular work. Bring a sacrifice by fire to the LORD.”

Leviticus 23:26 The LORD spoke to Moses,

Leviticus 23:27 “In addition, the tenth day of this seventh month is a special day for the payment for sins. There will be a holy assembly. Humble yourselves, and bring the LORD a sacrifice by fire.

Leviticus 23:28 Don’t do any work that day. It is a special day for the payment for sins. It is a time when you make peace with the LORD your God.

Leviticus 23:29 Those who do not humble themselves on that day will be excluded from the people.

Leviticus 23:30 I will kill those who do any work on that day.

Leviticus 23:31 Don’t do any work. It is a permanent law for generations to come wherever you live.

Leviticus 23:32 It is a day of worship, a day when you don’t work. Humble yourselves starting on the evening of the ninth day of the month. From that evening to the next, observe the day of worship.”

Leviticus 23:33 The LORD spoke to Moses,

Leviticus 23:34 “Tell the Israelites: The fifteenth day of this seventh month is the Festival of Booths to the LORD. It will last seven days.

Leviticus 23:35 On the first day there will be a holy assembly. Don’t do any regular work.

Leviticus 23:36 For seven consecutive days bring a sacrifice by fire to the LORD. On the eighth day there will be a holy assembly. Bring the LORD a sacrifice by fire. This is the last festival of the year. Don’t do any regular work.

Leviticus 23:37 “These are the LORD’s appointed festivals. Announce them as holy assemblies for bringing sacrifices by fire to the LORD. Bring burnt offerings, grain offerings, other sacrifices, and wine offerings-each one on its special day.

Leviticus 23:38 This is in addition to the LORD's days of worship, your gifts, all your vows, and your freewill offerings to the LORD.

Leviticus 23:39 "However, on the fifteenth day of the seventh month, when you have gathered what the land produces, celebrate the LORD's festival for seven days. The first and the eighth days will be worship festivals.

Leviticus 23:40 On the first day take the best fruits, palm branches, the branches of leafy trees and poplars, and celebrate in the presence of the LORD your God for seven days.

Leviticus 23:41 It is the LORD's festival. Celebrate it for seven days each year. This is a permanent law for generations to come. Celebrate this festival in the seventh month.

Leviticus 23:42 Live in booths for seven days. Everyone born in Israel must live in booths

Leviticus 23:43 so that generations to come may learn how I made the people of Israel live in booths when I brought them out of Egypt. I am the LORD your God."

Leviticus 23:44 So Moses told the Israelites about the LORD's appointed festivals.

Leviticus 24:1 The LORD spoke to Moses,

Leviticus 24:2 "Command the Israelites to bring you pure, virgin olive oil for the lamp stand so that the lamps won't go out.

Leviticus 24:3 In the tent of meeting, outside the canopy where the words of my promise are, Aaron must keep the lamps lit in the LORD's presence from evening until morning. It is a permanent law for generations to come.

Leviticus 24:4 Aaron must keep the lamps on the pure gold lamp stand lit in the LORD's presence.

Leviticus 24:5 "Also take flour and bake twelve rings of bread. Each ring will contain four quarts of flour.

Leviticus 24:6 Put them in two stacks of six each on the gold table in the LORD's presence.

Leviticus 24:7 Lay pure incense on top of each stack. The incense on the bread will be a reminder, an offering by fire to the LORD.

Leviticus 24:8 Every day of worship [a priest] must arrange the bread in the LORD's presence. It is a continual reminder of my promise to the Israelites.

Leviticus 24:9 The bread will belong to Aaron and his sons. They will eat it in a holy place. It is very holy, set apart from the LORD's offering by fire. This is a permanent law."

Leviticus 24:10 A man, whose mother was Shelomith (daughter of Dibri, from the tribe of Dan in Israel) and whose father was from Egypt, got into a quarrel with an Israelite in the camp.

Leviticus 24:11 The Israelite woman's son began cursing the LORD's name and treating it with contempt. So they brought him to Moses.

Leviticus 24:12 They kept him in custody until the LORD told them what to do.

Leviticus 24:13 The LORD spoke to Moses,

Leviticus 24:14 "The man who cursed [my name] must be taken outside the camp. All who heard him curse [my name] must lay their hands on his head. Then the whole congregation must stone him to death.

Leviticus 24:15 "Also tell the Israelites: Those who treat their God with contempt will be punished for their sin.

Leviticus 24:16 But those who curse the LORD's name must be put to death. The whole congregation must stone them to death. It makes no difference whether they are Israelites or foreigners. Whoever curses the LORD's name must die.

Leviticus 24:17 "Whoever kills another person must be put to death.

Leviticus 24:18 Whoever kills an animal must replace it, life for life.

Leviticus 24:19 Whoever injures a neighbor must receive the same injury in return-

Leviticus 24:20 a broken bone for a broken bone, an eye for an eye, a tooth for a tooth. Whoever injures another person must receive the same injury in return.

Leviticus 24:21 Whoever kills an animal must replace it. Whoever kills a person must be put to death.

Leviticus 24:22 The same rule applies to every one of you. It makes no difference whether you are a foreigner or an Israelite, because I am the LORD your God."

Leviticus 24:23 Moses spoke to the people of Israel. So the man who had cursed the LORD's name was taken outside the camp. There they stoned him to death as the LORD commanded Moses. The Israelites did as the LORD commanded Moses.

Leviticus 25:1 The LORD spoke to Moses on Mount Sinai,

Leviticus 25:2 "Tell the Israelites: When you come into the land I'm giving you, the land will celebrate a year to honor the LORD.

Leviticus 25:3 Then, for six years you may plant crops in your fields, prune your vineyards, and gather what they produce.

Leviticus 25:4 However, the seventh year will be a festival year for the land. It will be a year to honor the LORD. Don't plant crops in your fields or prune your vineyards.

Leviticus 25:5 Don’t harvest what grows by itself or harvest grapes from your vines. That year will be a festival for the land.

Leviticus 25:6 Whatever the land produces during that year is for all of you to eat-for you, your male and female slaves, your hired workers, foreigners among you,

Leviticus 25:7 your animals, and the wild animals in your land. Everything the land produces will be yours to eat.

Leviticus 25:8 “Count seven of these years seven times for a total of 49 years.

Leviticus 25:9 On the tenth day of the seventh month, the special day for the payment for sin, sound rams’ horns throughout the country.

Leviticus 25:10 Set apart the fiftieth year as holy, and proclaim liberty to everyone living in the land. This is your jubilee year. Every slave will be freed in order to return to his property and to his family.

Leviticus 25:11 That fiftieth year will be your jubilee year. Don’t plant or harvest what grows by itself or pick grapes from the vines in the land.

Leviticus 25:12 The jubilee [year] will be holy to you. You will eat what the field itself produces.

Leviticus 25:13 “In this jubilee year every slave will be freed in order to return to his property.

Leviticus 25:14 If you sell anything to your neighbor or buy anything from him, don’t take advantage of him.

Leviticus 25:15 When you buy property from your neighbor, take into account the number of years since the jubilee. Your neighbor must sell it to you taking into account the number of crops [until the next jubilee].

Leviticus 25:16 If there are still many years [until the jubilee], you will pay more for it. If there are only a few years [until the jubilee], you will pay less for it because he is selling you only the number of crops.

Leviticus 25:17 Never take advantage of each other. Fear your God, because I am the LORD your God.

Leviticus 25:18 “Obey my laws, and carefully follow my rules. Then you will live securely in the land.

Leviticus 25:19 The land will give you its products, and you will eat all you want and live there securely.

Leviticus 25:20 You may ask, ‘What will we eat in the seventh year if we do not plant or bring in our crops?’

Leviticus 25:21 I will give you my blessing in the sixth year so that the land will produce enough for three years.

Leviticus 25:22 You will plant [again] in the eighth year but live on what the land already produced. You will eat it, even in the ninth year, until the land produces more.

Leviticus 25:23 “Land must never be sold permanently, because the land is mine. To me you are strangers without permanent homes.

Leviticus 25:24 People must always have the right to buy their property back.

Leviticus 25:25 If your brother becomes poor and sells some of his property, then the one who can assume responsibility, his nearest relative, must buy back what he sold.

Leviticus 25:26 If a man doesn’t have anyone to buy it back for him, but if he prospers and earns enough to buy it back himself,

Leviticus 25:27 he must count the years from its sale. Then he will pay what is left to the man to whom he sold it, and it will be his property again.

Leviticus 25:28 However, if he cannot earn enough to buy it back, what he sold stays in the hands of the buyer until the year of jubilee. In the jubilee it will be released, and he will own it again.

Leviticus 25:29 “If anyone sells a home in a walled city, for one year after selling it he has the right to buy it back. He may buy it back only within that time.

Leviticus 25:30 If he does not buy it back during that year, the house in the city belongs to the buyer for generations to come. It will not be released in the jubilee.

Leviticus 25:31 However, houses in villages without walls are regarded as belonging to the fields of the land. They can be bought back. They will be released in the jubilee.

Leviticus 25:32 “The Levites always have the right to buy back their property in the cities they own.

Leviticus 25:33 If any Levite buys back [a house], in the jubilee the purchased house in the city will be released, because the houses in the Levite cities are their property among the Israelites.

Leviticus 25:34 But a field that belongs to their cities must not be sold, because it is their permanent property.

Leviticus 25:35 “If an Israelite becomes poor and cannot support himself, help him. He must live with you as a stranger without a permanent home.

Leviticus 25:36 Don’t collect interest or make any profit from him. Fear your God by respecting other Israelites’ lives.

Leviticus 25:37 Never collect any kind of interest on your money or on the food you give them.

Leviticus 25:38 I am the LORD your God, who brought you out of Egypt to give you Canaan and to be your God.

Leviticus 25:39 “If an Israelite becomes poor and sells himself to you, don’t work him like a slave.

Leviticus 25:40 He will be like a hired worker or a visitor to you. He may work with you until the year of jubilee.

Leviticus 25:41 Then you will release him and his children to go back to their family and the property of their ancestors.

Leviticus 25:42 They are my servants. I brought them out of Egypt. They must never be sold as slaves.

Leviticus 25:43 Do not treat them harshly. Fear your God.

Leviticus 25:44 “You may have male and female slaves, but buy them from the nations around you.

Leviticus 25:45 You may also buy them from the foreigners living among you and from their families born in your country. They will be your property.

Leviticus 25:46 You may acquire them for yourselves and for your descendants as permanent property. You may work them as slaves. However, do not treat the Israelites harshly. They are your relatives.

Leviticus 25:47 “Someone who is a foreigner without a permanent home among you may become rich, and your relative living with him may be poor. The poor Israelite may sell himself to that foreigner or a member of his family.

Leviticus 25:48 After he has sold himself, he has the right to be bought back. One of his brothers may buy him back.

Leviticus 25:49 His uncle, his cousin, or some other relative could also buy him back. If he becomes rich, he could buy his own freedom.

Leviticus 25:50 Then he and his buyer must take into account the number of years from the year he was bought until the year of jubilee. His sale price will be adjusted based on the number of years he was with his buyer, like the wages of a hired worker.

Leviticus 25:51 If there are many years left, he must refund from his purchase price an amount equal [to those years].

Leviticus 25:52 If there are only a few years left until the year of jubilee, he must take them into account. He must refund from his purchase price an amount equal to those years.

Leviticus 25:53 During those years he should serve his buyer as a hired worker. His buyer should not treat him harshly.

Leviticus 25:54 If he cannot buy his freedom in these ways, he and his children will be released in the year of jubilee.

Leviticus 25:55 “The Israelites belong to me as servants. They are my servants. I brought them out of Egypt. I am the LORD your God.”

Leviticus 26:1 [The LORD continued,] “Never make worthless idols or set up a carved statue or a sacred stone for yourselves. Never cut figures in stone to worship them in your country, because I am the LORD your God.

Leviticus 26:2 Observe my days of worship and respect my holy tent. I am the LORD.

Leviticus 26:3 “This is what I will do if you will live by my laws and carefully obey my commands:

Leviticus 26:4 “I will give you rain at the right time. The land will produce its crops, and the trees in the field will produce their fruit.

Leviticus 26:5 Threshing time will last until grape gathering, and grape gathering will last until planting. You will eat all you want and live securely in your land.

Leviticus 26:6 “I will bring peace to your land. You will lie down with no one to scare you. I will remove dangerous animals, and there will be no war in your land.

Leviticus 26:7 You will chase your enemies, and you will defeat them.

Leviticus 26:8 Five of you will chase a hundred of them, and a hundred of you will chase ten thousand of them. You will defeat your enemies,

Leviticus 26:9 and I will be pleased with you. Your families will be large, and I will keep my promise to you.

Leviticus 26:10 You will clear out old food supplies to make room for new ones.

Leviticus 26:11 “I will put my tent among you, and I will never look at you with disgust.

Leviticus 26:12 So I will live among you and be your God, and you will be my people.

Leviticus 26:13 I am the LORD your God. I brought you out of Egypt so that you are no longer slaves of the Egyptians. I have broken their power over you and made you live as a free people.

Leviticus 26:14 “If you will not listen to me and obey all these commands,

Leviticus 26:15 if you reject my laws and look at my rules with disgust, if you reject my promise by disobeying my commands,

Leviticus 26:16 then this is what I will do to you: I will terrorize you with disease and fever. You will suffer from eye problems and depression. You will plant your crops and get nothing because your enemies will eat them.

Leviticus 26:17 I will condemn you so that you will go down in defeat in front of your enemies. Those who hate you will be your rulers. You will run away even when no one is chasing you.

Leviticus 26:18 “If you still will not listen to me, I will discipline you seven times for your sins.

Leviticus 26:19 I will crush your arrogance. You will have no rain, and your land will be as hard as cement.

Leviticus 26:20 You will work hard for nothing because your land will produce no crops and the trees will produce no fruit.

Leviticus 26:21 “If you resist and don’t listen to me, I will increase the punishment for your sins seven times.

Leviticus 26:22 I will send wild animals among you. They will rob you of your children, destroy your cattle, and make you so few that your roads will be deserted.

Leviticus 26:23 “If this discipline does not help and you still resist,

Leviticus 26:24 then I, too, will resist you. I will punish you seven times for your sins.

Leviticus 26:25 I will bring war on you to get revenge for my promise [that you rejected]. When you gather in your cities, I will send plagues on you and you will fall under the control of your enemy.

Leviticus 26:26 I will destroy your food supply. Ten women will need only one oven to prepare your food. You will eat and go away hungry.

Leviticus 26:27 “If in spite of this you do not listen to me and still resist me,

Leviticus 26:28 I will fiercely resist you. I will discipline you seven times for your sins.

Leviticus 26:29 You will eat the bodies of your sons and daughters.

Leviticus 26:30 I will destroy your worship sites, cut down your incense altars, and pile your dead bodies on top of your dead idols. I will look at you with disgust.

Leviticus 26:31 I will make your cities deserted and ruin your sacred places. I will no longer accept the soothing aroma from your sacrifices.

Leviticus 26:32 I will make your land so deserted that your enemies will be shocked as they settle in it.

Leviticus 26:33 I will scatter you among the nations. War will follow you. Your country will be in ruins. Your cities will be deserted.

Leviticus 26:34 “Then the land will enjoy its time [to honor the LORD] while it lies deserted and you are in your enemies’ land. Then the land will joyfully celebrate its time [to honor the LORD].

Leviticus 26:35 All the days it lies deserted, it will celebrate the time [to honor the LORD] it never celebrated while you lived there.

Leviticus 26:36 I will fill with despair those who are left in the land of their enemies. The sound of a windblown leaf will make them run. They will run away and fall, but no one will be chasing them.

Leviticus 26:37 They will stumble over each other, but no one will be after them. They will not be able to stand up to their enemies.

Leviticus 26:38 They will be destroyed among the nations. The land of their enemies will devour them.

Leviticus 26:39 Those who are left will waste away in the lands of their enemies because of their sins and the sins of their ancestors.

Leviticus 26:40 “But if they confess their sins and the sins of their ancestors-the treacherous things they did to oppose me-

Leviticus 26:41 I will oppose them and bring them into the lands of their enemies. Then, if they humble their uncircumcised hearts and accept their guilt,

Leviticus 26:42 I will remember my promise to Jacob, Isaac, and Abraham. I will also remember the land.

Leviticus 26:43 The land, abandoned by them, will enjoy its time to honor the LORD while it lies deserted without them. They must accept their guilt because they rejected my rules and looked at my laws with disgust.

Leviticus 26:44 Even when they are in the land of their enemies, I will not reject them or look at them with disgust. I will not reject or cancel my promise to them, because I am the LORD their God.

Leviticus 26:45 But for their sake, I will remember the promise to their ancestors. I brought them out of Egypt to be their God while nations looked on. I am the LORD.”

Leviticus 26:46 These are the laws, rules, and instructions that the LORD gave to the Israelites through Moses on Mount Sinai.

Leviticus 27:1 The LORD spoke to Moses,

Leviticus 27:2 “Tell the Israelites: If any of you makes a special vow [to give a person] to the LORD, you may give money instead of the person.

Leviticus 27:3 The amount you must give for a man from 20 to 60 years old is 20 ounces of silver. Use the standard weight of the holy place.

Leviticus 27:4 If it is a woman, give 12 ounces.

Leviticus 27:5 For a boy from 5 to 20 years old, give 8 ounces and for a girl give 4 ounces.

Leviticus 27:6 For a boy from one month to five years old, give 2 ounces of silver and for a girl give about one ounce.

Leviticus 27:7 For a man 60 years or over, give 6 ounces and for a woman give 4 ounces.

Leviticus 27:8 But the person who is too poor to pay the required amount must stand in front of the priest. The priest will determine the amount based on what the person can afford.

Leviticus 27:9 “If [the vow] is to give the kind of animal that people offer to the LORD, it will be considered holy.

Leviticus 27:10 Don’t exchange or substitute animals, a good one for a bad one or a bad one for a good one. If you do exchange one animal for another, then both animals will be holy.

Leviticus 27:11 If it is an unclean animal that cannot be brought to the LORD as an offering, bring it in front of the priest.

Leviticus 27:12 The priest will determine what its value is. The value will be whatever the priest decides.

Leviticus 27:13 If you want to buy it back, you must pay its full value plus one-fifth more.

Leviticus 27:14 “If you give your house to the LORD as something holy, the priest will determine what its value is. The value will be whatever the priest decides.

Leviticus 27:15 If you want to buy it back, you must pay its full value plus one-fifth more.

Leviticus 27:16 “If a person gives part of a field to the LORD as something holy, its value will be based on the seed planted on it. Ground planted with 2 quarts of barley will be worth 20 ounces of silver.

Leviticus 27:17 If you give your field in the jubilee year, it will have its full value.

Leviticus 27:18 But if you give the field after the jubilee year, the priest will estimate its value based on the number of years left until the next jubilee year.

Leviticus 27:19 If you want to buy it back, you must pay its full value plus one-fifth more.

Leviticus 27:20 But if you don’t buy it back and it is sold to someone else, you cannot buy it back.

Leviticus 27:21 When the field is released in the jubilee year, it will be holy like a field claimed by the LORD. It will become the property of the priest.

Leviticus 27:22 You may give a field you bought (not one that was a part of your family property) to the LORD as something holy.

Leviticus 27:23 The priest must figure out the field’s value until the jubilee year. You will pay its value on that day as something holy, belonging to the LORD.

Leviticus 27:24 In the jubilee year the field will go back to the person from whom it was bought, to whom it belongs as family property.

Leviticus 27:25 “All values will be set using the standard weight of the holy place.

Leviticus 27:26 “A firstborn animal already belongs to the LORD because it was born first. Therefore, it cannot be set apart as holy. Whether it is a bull or a sheep, it belongs to the LORD.

Leviticus 27:27 But if it is an unclean animal, it must be bought back. The payment will be its full value plus one-fifth more. If it is not bought back, it must be sold at the value given it.

Leviticus 27:28 “However, everything dedicated to the LORD for destruction-a person, an animal, or a field that belongs to you-must not be sold or bought back. Everything dedicated in that way is very holy. It belongs to the LORD.

Leviticus 27:29 People dedicated this way cannot be bought back. They must be put to death.

Leviticus 27:30 “One-tenth of what comes from the land, whether grain or fruit, is holy and belongs to the LORD.

Leviticus 27:31 If you buy back any part of it, you must add one-fifth more to it.

Leviticus 27:32 Every tenth head of cattle or sheep that you counted is holy and belongs to the LORD.

Leviticus 27:33 You must not look to see if it is good or bad or exchange it. But if you do exchange it, both the first animal and its substitute will be holy. They cannot be bought back.”

Leviticus 27:34 These are the commands the LORD gave Moses on Mount Sinai for the Israelites.

Numbers

1:1 The LORD spoke to Moses in the tent of meeting in the Desert of Sinai. It was the first day of the second month in the second year after leaving Egypt. He said,

Numbers 1:2 “Take a census of the whole community of Israel by families and households. List every man by name

Numbers 1:3 who is at least 20 years old. You and Aaron must register everyone in Israel who is eligible for military duty. List them by divisions.

Numbers 1:4 One man from each tribe will help you. Each of these men must be the head of a household.

Numbers 1:5 “Here are the names of the men who will help you: Elizur, son of Shedeur, from the tribe of Reuben;

Numbers 1:6 Shelumiel, son of Zurishaddai, from the tribe of Simeon;

Numbers 1:7 Nahshon, son of Amminadab, from the tribe of Judah;

Numbers 1:8 Nethanel, son of Zuar, from the tribe of Issachar;

Numbers 1:9 Eliab, son of Helon, from the tribe of Zebulun;

Numbers 1:10 Elishama, son of Ammihud, from the tribe of Ephraim; Gamaliel, son of Pedahzur, from the tribe of Manasseh; (Ephraim and Manasseh are Joseph's descendants.)

Numbers 1:11 Abidan, son of Gideoni, from the tribe of Benjamin;

Numbers 1:12 Ahiezer, son of Ammishaddai, from the tribe of Dan;

Numbers 1:13 Pagiel, son of Ochran, from the tribe of Asher;

Numbers 1:14 Eliasaph, son of Deuel, from the tribe of Gad;

Numbers 1:15 Ahira, son of Enan, from the tribe of Naphtali."

Numbers 1:16 These were the men chosen from the community, the leaders of their ancestors' tribes, and heads of the divisions of Israel.

Numbers 1:17 Moses and Aaron took the men who had been named

Numbers 1:18 and assembled the whole community on the first day of the second month. Each man at least 20 years old provided his genealogy by family and household. Then his name was listed.

Numbers 1:19 So Moses registered the men of Israel in the Desert of Sinai as the LORD had commanded him.

Numbers 1:20 The roster of families and households for the descendants of [Reuben], Israel's firstborn son, listed every man by name who was at least 20 years old and eligible for military duty.

Numbers 1:21 The total for the tribe of Reuben was 46,500.

Numbers 1:22 The roster of families and households for the descendants of [Simeon] registered and listed every man by name who was at least 20 years old and eligible for military duty.

Numbers 1:23 The total for the tribe of Simeon was 59,300.

Numbers 1:24 The roster of families and households for the descendants of [Gad] listed the men by name who were at least 20 years old and eligible for military duty.

Numbers 1:25 The total for the tribe of Gad was 45,650.

Numbers 1:26 The roster of families and households for the descendants of [Judah] listed the men by name who were at least 20 years old and eligible for military duty.

Numbers 1:27 The total for the tribe of Judah was 74,600.

Numbers 1:28 The roster of families and households for the descendants of [Issachar] listed the men by name who were at least 20 years old and eligible for military duty.

Numbers 1:29 The total for the tribe of Issachar was 54,400.

Numbers 1:30 The roster of families and households for the descendants of [Zebulun] listed the men by name who were at least 20 years old and eligible for military duty.

Numbers 1:31 The total for the tribe of Zebulun was 57,400.

Numbers 1:32 The roster of families and households for the descendants of [Joseph]-those from [Ephraim]-listed the men by name who were at least 20 years old and eligible for military duty.

Numbers 1:33 The total for the tribe of Ephraim was 40,500.

Numbers 1:34 The roster of families and households for the descendants of [Manasseh] listed the men by name who were at least 20 years old and eligible for military duty.

Numbers 1:35 The total for the tribe of Manasseh was 32,200.

Numbers 1:36 The roster of families and households for the descendants of [Benjamin] listed the men by name who were at least 20 years old and eligible for military duty.

Numbers 1:37 The total for the tribe of Benjamin was 35,400.

Numbers 1:38 The roster of families and households for the descendants of [Dan] listed the men by name who were at least 20 years old and eligible for military duty.

Numbers 1:39 The total for the tribe of Dan was 62,700.

Numbers 1:40 The roster of families and households for the descendants of [Asher] listed the men by name who were at least 20 years old and eligible for military duty.

Numbers 1:41 The total for the tribe of Asher was 41,500.

Numbers 1:42 The roster of families and households for the descendants of [Naphtali] listed the men by name who were at least 20 years old and eligible for military duty.

Numbers 1:43 The total for the tribe of Naphtali was 53,400.

Numbers 1:44 Moses, Aaron, and the 12 leaders of Israel, each representing his own family, added up these totals.

Numbers 1:45 So the Israelites were registered by households. The grand total of men who were at least 20 years old and eligible for military duty

Numbers 1:46 was 603,550.

Numbers 1:47 But the households from the tribe of [Levi] were not registered along with the other Israelites.

Numbers 1:48 The LORD had said to Moses,

Numbers 1:49 “Don’t register the tribe of Levi or include them in the census with the other Israelites.

Numbers 1:50 Put the Levites in charge of the tent of God’s words, including the equipment for the tent and everything else having to do with the tent. The Levites will carry the tent and all its equipment. They will take care of the tent and camp around it.

Numbers 1:51 When the tent has to be moved, the Levites will take it down. When we camp, they will set it up. Anyone else who comes near the tent will be put to death.

Numbers 1:52 “The other Israelites will camp with each family in its own area under its own flag.

Numbers 1:53 The Levites will camp all around the tent of God’s words. In this way [the LORD] won’t be angry with the community of Israel. So the Levites will be in charge of the tent of God’s words.”

Numbers 1:54 The Israelites did everything as the LORD commanded Moses.

Numbers 2:1 The LORD spoke to Moses and Aaron,

Numbers 2:2 “The Israelites will put up their tents with each family under the flag that symbolizes its household. They will put their tents around the tent of meeting, facing it.

Numbers 2:3 “On the east side, facing the rising sun, the armies led by [Judah] will camp under their flag. The leader for the people of Judah is Nahshon, son of Amminadab.

Numbers 2:4 The total number of men in his army is 74,600.

Numbers 2:5 “Next to them will be the tribe of [Issachar]. The leader for the people of Issachar is Nethanel, son of Zuar.

Numbers 2:6 The total number of men in his army is 54,400.

Numbers 2:7 “Then [will be] the tribe of [Zebulun]. The leader for the people of Zebulun is Eliab, son of Helon.

Numbers 2:8 The total number of men in his army is 57,400.

Numbers 2:9 “The grand total of all the troops in Judah’s camp is 186,400. They will be the first group to move out.

Numbers 2:10 “On the south side the armies led by [Reuben] will camp under their flag. The leader for the people of Reuben is Elizur, son of Shedeur.

Numbers 2:11 The total number of men in his army is 46,500.

Numbers 2:12 “Next to them will be the tribe of [Simeon]. The leader for the people of Simeon is Shelumiel, son of Zurishaddai.

Numbers 2:13 The total number of men in his army is 59,300.

Numbers 2:14 “Then [will be] the tribe of [Gad]. The leader for the people of Gad is Eliasaph, son of Deuel.

Numbers 2:15 The total number of men in his army is 45,650.

Numbers 2:16 “The grand total of all the troops in Reuben’s camp is 151,450. They will be the second group to move out.

Numbers 2:17 “When the tent of meeting is moved, the [Levites] will stay in the middle of the groups. The tribes will move out in the same order as they are in the camp, everyone in place under his own flag.

Numbers 2:18 “On the west side the armies led by [Ephraim] will camp under their flag. The leader for the people of Ephraim is Elishama, son of Ammihud.

Numbers 2:19 The total number of men in his army is 40,500.

Numbers 2:20 “Next to them will be the tribe of [Manasseh]. The leader for the people of Manasseh is Gamaliel, son of Pedahzur.

Numbers 2:21 The total number of men in his army is 32,200.

Numbers 2:22 “Then [will be] the tribe of [Benjamin]. The leader for the people of Benjamin is Abidan, son of Gideoni.

Numbers 2:23 The total number of men in his army is 35,400.

Numbers 2:24 “The grand total of all the troops in Ephraim’s camp is 108,100. They will be the third group to move out.

Numbers 2:25 “On the north side the armies led by [Dan] will camp under their flag. The leader for the people of Dan is Ahiezer, son of Ammishaddai.

Numbers 2:26 The total number of men in his army is 62,700.

Numbers 2:27 “Next to them will be the tribe of [Asher]. The leader for the people of Asher is Pagiel, son of Ochran.

Numbers 2:28 The total number of men in his army is 41,500.

Numbers 2:29 “Then [will be] the tribe of [Naphtali]. The leader for the people of Naphtali is Ahira, son of Enan.

Numbers 2:30 The total number of men in his army is 53,400.

Numbers 2:31 “The grand total of all the men in Dan’s camp is 157,600. They will be the last group to move out. They will travel under their own flag.”

Numbers 2:32 This is the total number of Israelites, counted by households. The grand total of all the troops in the camps was 603,550.

Numbers 2:33 As the LORD had commanded Moses, the Levites were not registered along with the other Israelites.

Numbers 2:34 So the Israelites did everything as the LORD had commanded Moses. They set up camp under their flags, and each person traveled with his own family and household.

Numbers 3:1 This is the list of Aaron and Moses’ descendants at the time when the LORD spoke to Moses on Mount Sinai.

Numbers 3:2 The names of Aaron’s sons are Nadab (the firstborn), Abihu, Eleazar, and Ithamar.

Numbers 3:3 These are the names of Aaron’s sons, the anointed priests, who were ordained to serve as priests.

Numbers 3:4 Nadab and Abihu died in the LORD’s presence because they offered unauthorized fire in his presence in the Desert of Sinai. They had no children. So only Eleazar and Ithamar served as priests during the lifetime of their father Aaron.

Numbers 3:5 The LORD said to Moses,

Numbers 3:6 “Bring the tribe of Levi, and have them stand in front of the priest Aaron to assist him.

Numbers 3:7 They will work for him and the whole community in front of the tent of meeting, doing what needs to be done for the inner tent.

Numbers 3:8 They will take care of all the furnishings in the tent of meeting and work for the Israelites, doing what needs to be done for the inner tent.

Numbers 3:9 Give the Levites to Aaron and his sons. The Levites will be the only Israelites given to them.

Numbers 3:10 Appoint Aaron and his sons to serve as priests. Anyone else who tries to do the priests’ duties must be put to death.”

Numbers 3:11 The LORD said to Moses,

Numbers 3:12 “Out of all the Israelites, I have taken the Levites to be substitutes for every firstborn male offspring among them. The Levites are mine,

Numbers 3:13 because every firstborn is mine. The day I killed every firstborn male in Egypt, I set apart as holy every firstborn in Israel, whether human or animal. They will be mine. I am the LORD.”

Numbers 3:14 The LORD said to Moses in the Desert of Sinai,

Numbers 3:15 “Count the Levites by households and families. Count every male who is at least one month old.”

Numbers 3:16 So Moses did what the LORD said and registered them as he had been commanded.

Numbers 3:17 Gershon, Kohath, and Merari were the sons of Levi.

Numbers 3:18 Libni and Shimei were the sons of Gershon. Their families were named after them.

Numbers 3:19 Amram, Izhar, Hebron, and Uzziel were the sons of Kohath. Their families were named after them.

Numbers 3:20 Mahli and Mushi were the sons of Merari. Their families were named after them. These were the households of Levite families.

Numbers 3:21 To [Gershon] belonged the families descended from Libni and Shimei. These were the families descended from Gershon.

Numbers 3:22 The total number of all the males at least one month old was 7,500.

Numbers 3:23 The families descended from Gershon put up their tents on the west side behind the tent of meeting.

Numbers 3:24 The leader of the Gershonite households was Eliasaph, son of Lael.

Numbers 3:25 At the tent of meeting the Gershonites were in charge of the inner tent, the outer tent and cover, the screen for the entrance to the tent of meeting,

Numbers 3:26 the curtains for the courtyard, the screen for the entrance to the courtyard that surrounds the inner tent and the altar, and the ropes. They took care of all these things.

Numbers 3:27 To [Kohath] belonged the families descended from Amram, Izhar, Hebron, and Uzziel. These were the families descended from Kohath.

Numbers 3:28 The number of all the males at least one month old was 8,600. They were in charge of the holy place.

Numbers 3:29 The families descended from Kohath put up their tents on the south side of the tent of meeting.

Numbers 3:30 The leader of the Kohathite families and households was Elizaphan, son of Uzziel.

Numbers 3:31 They were in charge of the ark, the table, the lamp stand, the altars, the utensils used in the holy place, and the screen. They took care of all these things.

Numbers 3:32 The chief leader of the Levites was Eleazar, son of the priest Aaron. It was Eleazar’s duty to supervise those who were in charge of the holy place.

Numbers 3:33 To [Merari] belonged the families descended from Mahli and Mushi. These were the families descended from Merari.

Numbers 3:34 The total number of all the males at least one month old was 6,200.

Numbers 3:35 The leader of the Merarite families and households was Zuriel, son of Abihail. They put up their tents on the north side of the tent of meeting.

Numbers 3:36 It was the duty of the Merarites to be in charge of the framework of the inner tent, the crossbars, posts, sockets, and all the equipment. They took care of all these things.

Numbers 3:37 They also took care of the posts for the surrounding courtyard, the bases, pegs, and ropes.

Numbers 3:38 Moses, Aaron, and his sons put up their tents on the east side in front of the tent of meeting. They were in charge of the holy place on behalf of the Israelites. Anyone else who tried to do the Levites’ duties had to be put to death.

Numbers 3:39 The grand total of Levites that Moses and Aaron counted at the LORD’s command, by families, every male who was at least one month old, was 22,000.

Numbers 3:40 The LORD said to Moses, “Register every firstborn male of the Israelites who is at least one month old, and make a list of their names.

Numbers 3:41 I am the LORD. Take the Levites for me to be substitutes for all firstborn Israelites. Also take the animals of the Levites to be substitutes for all firstborn animals of the Israelites.”

Numbers 3:42 So Moses registered all the firstborn Israelites as the LORD commanded him.

Numbers 3:43 The total of all the firstborn males at least one month old was 22,273. They were listed by name.

Numbers 3:44 The LORD said to Moses,

Numbers 3:45 “Take the Levites to be substitutes for all the firstborn Israelites and the animals of the Levites to be substitutes for their animals. The Levites will be mine. I am the LORD.

Numbers 3:46 There are 273 more firstborn male Israelites than there are Levites.

Numbers 3:47 It will cost you two ounces of silver per person (using the standard weight of the holy place) to buy them back.

Numbers 3:48 Give the silver to Aaron and his sons. It will buy back those Israelites who outnumber the Levites.”

Numbers 3:49 So Moses took this ransom money from the Israelites who outnumbered the Levites.

Numbers 3:50 The silver Moses collected for the firstborn Israelites weighed 34 pounds using the standard weight of the holy place.

Numbers 3:51 Then Moses did what the LORD said and gave Aaron and his sons this ransom money as he had been commanded.

Numbers 4:1 The LORD said to Moses and Aaron,

Numbers 4:2 “Take a census of the Levites who are descended from Kohath. List them by families and households.

Numbers 4:3 Register all the men between the ages of 30 and 50 who are qualified to work at the tent of meeting.

Numbers 4:4 “This is the work the Kohathites will do in the tent of meeting: They will take care of the most holy things.

Numbers 4:5 When the camp is supposed to move, Aaron and his sons will go in and take down the canopy that hangs over the ark containing the words of God’s promise. First they will cover the ark with the canopy.

Numbers 4:6 Over this they will put a covering of fine leather. On top of that they will spread a cloth made entirely of violet material. Then they will put the poles in place.

Numbers 4:7 “They will spread a violet cloth over the table of the presence and put on it the plates, dishes, bowls, and pitchers for the wine offerings. The bread that is always in the LORD’s presence will also be on it.

Numbers 4:8 They will spread a bright red cloth over everything on the table. They will cover all this with fine leather. Then they will put the poles in place.

Numbers 4:9 “They will take a violet cloth and cover the lamp stand, as well as the lamps, tongs, trays, and all the containers for the olive oil used in the lamps.

Numbers 4:10 Then they will put the lamp stand and all its utensils under a covering of fine leather and put them on a frame to carry them.

Numbers 4:11 “They will spread a violet cloth over the gold altar and cover the cloth with fine leather. Then they will put the poles in place.

Numbers 4:12 “They will take all the articles that are used in the holy place, put them in a violet cloth, cover that with fine leather, and put them on a frame to carry them.

Numbers 4:13 “After they take the ashes away, they will spread a purple cloth over the altar.

Numbers 4:14 Next, they will put all the accessories used at the altar on it. These are the trays, forks, shovels, and bowls-all the altar’s accessories. They will spread a covering of fine leather over all this. Then they will put the poles in place.

Numbers 4:15 “When Aaron and his sons have finished covering the holy things and the camp is ready to move, the Kohathites will come to carry all the holy articles. They must never touch the holy things, or they will die. The Kohathites will carry all the things from the tent of meeting.

Numbers 4:16 “Eleazar, son of the priest Aaron, will be in charge of the oil for the lamps, the sweet-smelling incense, the daily grain offering, and the anointing oil. He is in charge of the whole tent and everything in it, the holy place and its contents.”

Numbers 4:17 The LORD said to Moses and Aaron,

Numbers 4:18 “Don’t let the Kohathite families from Levi’s tribe be destroyed.

Numbers 4:19 This is what you must do so that they won’t die when they come near the most holy things: Aaron and his sons will go into the holy place and tell each man what he will do and what he will carry.

Numbers 4:20 But the Kohathites must not go in to look at the holy things, even for a moment, or they will die.”

Numbers 4:21 The LORD said to Moses,

Numbers 4:22 “Also take a census of the Gershonites. List them by households and families.

Numbers 4:23 Register all the men between the ages of 30 and 50 who are qualified to serve at the tent of meeting.

Numbers 4:24 “This is what the Gershonite families will do and what they will carry:

Numbers 4:25 They will carry the sheets that are part of the inner tent and the tent of meeting. They will also carry the inner cover for the tent of meeting, the outer cover of fine leather that goes over it, the screen for the entrance to the tent of meeting,

Numbers 4:26 the curtains for the courtyard around the tent and the altar, the screen for the entrance to the courtyard, the ropes, and all the equipment used to set up the curtains. The Gershonites will do everything that needs to be done with these things.

Numbers 4:27 All their work, whatever they carry and all their duties, will be done under the direction of Aaron and his sons. You are in charge of telling them everything they’re supposed to carry.

Numbers 4:28 This is the work of the Gershonite families in the tent of meeting. Ithamar, son of the priest Aaron, will be in charge of them.

Numbers 4:29 “Register the Merarites by families and households.

Numbers 4:30 Register all the men between the ages of 30 and 50 who are qualified to serve at the tent of meeting.

Numbers 4:31 These are their duties as they work at the tent of meeting: They will carry the framework for the inner tent, the crossbars, posts, and sockets,

Numbers 4:32 the posts for the surrounding courtyard, the bases, pegs, and ropes. They must take care of all this equipment. Tell each man by name the things he will carry.

Numbers 4:33 This is what the Merarite families will do as they work at the tent of meeting. Ithamar, son of the priest Aaron, will be in charge of them.”

Numbers 4:34 Moses, Aaron, and the leaders of the community registered the Kohathites by their families and households.

Numbers 4:35 They registered all the men between the ages of 30 and 50 who were qualified to work at the tent of meeting.

Numbers 4:36 The total of those who were registered was 2,750. They were listed by families.

Numbers 4:37 This was the total of all those in the Kohathite families who served at the tent of meeting. Moses and Aaron did as the LORD had commanded Moses and registered the Kohathites.

Numbers 4:38 The Gershonites were registered by families and households.

Numbers 4:39 All the men between the ages of 30 and 50 who were qualified to serve at the tent of meeting were registered.

Numbers 4:40 The total of those who were registered was 2,630. They were listed by families and households.

Numbers 4:41 This was the total of all those in the Gershonite families who worked at the tent of meeting. Moses and Aaron did as the LORD had commanded Moses and registered the Gershonites.

Numbers 4:42 The Merarites were registered by families and households.

Numbers 4:43 All the men between the ages of 30 and 50 who were qualified to serve at the tent of meeting were registered.

Numbers 4:44 The total of all those who were registered was 3,200. They were listed by families.

Numbers 4:45 This was the total of those registered in the Merarite families. Moses and Aaron did as the LORD had commanded Moses and registered the Merarites.

Numbers 4:46 The grand total of all the Levites whom Moses, Aaron, and the leaders of Israel registered was 8,580. They were listed by families and households.

Numbers 4:47 These were the men between the ages of 30 and 50 who were qualified to do the work of serving and who carried the tent of meeting.

Numbers 4:48

Numbers 4:49 At the LORD's command through Moses each man was registered and told what to do and what to carry. So they were registered as the LORD commanded Moses.

Numbers 5:1 The LORD said to Moses,

Numbers 5:2 "Command the Israelites to send outside the camp anyone who has a serious skin disease or a discharge or anyone who is unclean from touching a dead body.

Numbers 5:3 Send all of these unclean men and women outside the camp. They must not make this camp where I live among you unclean."

Numbers 5:4 So the Israelites did as the LORD had told Moses. They sent these unclean people outside the camp.

Numbers 5:5 The LORD said to Moses,

Numbers 5:6 "Tell the Israelites: If you do something wrong to another person, you have been unfaithful to the LORD. When you realize your guilt,

Numbers 5:7 you must confess your sin, pay in full for what you did wrong, add one-fifth to it, and give it to the person who was wronged.

Numbers 5:8 But there may be no heir to whom the payment can be made. In that case, the payment for what you did wrong must be given to the LORD for the priest [to use]. This payment is in addition to the ram which makes peace with the LORD.

Numbers 5:9 "Any contribution over and above the holy offerings that the Israelites bring to the priest will belong to the priest.

Numbers 5:10 Each person’s holy offerings will belong to that person, but whatever is given to the priest will belong to the priest.”

Numbers 5:11 The LORD said to Moses:

Numbers 5:12 “Speak to the Israelites and tell them: A man’s wife may have been unfaithful to him

Numbers 5:13 and may have had sexual intercourse with another man without her husband’s knowledge. She may have kept it secret if there were no witnesses to accuse her and she wasn’t caught in the act.

Numbers 5:14 “A husband may have a fit of jealousy and suspect his wife, whether she was actually unfaithful or not.

Numbers 5:15 He must then take his wife to the priest along with eight cups of barley flour as an offering for her. He must not pour olive oil on the flour or put frankincense on it, since it is a grain offering brought because of the husband’s jealousy, an offering used for a confession-to remind someone of a sin that was committed.

Numbers 5:16 “The priest will have the woman come forward and stand in the LORD’s presence.

Numbers 5:17 Then the priest will take holy water in a piece of pottery and put some dust from the floor of the tent into the water.

Numbers 5:18 The priest will bring the woman into the LORD’s presence and loosen her hair. In her hands he will put the offering used for a confession (that is, the grain offering brought because of the husband’s jealousy). The priest will hold in his hands the bitter water that can bring a curse.

Numbers 5:19 “Then the priest will say to her, ‘If no other man has had sexual intercourse with you and you haven’t been unfaithful to your husband, you’re not guilty. This bitter water that can bring a curse will not harm you.

Numbers 5:20 If, in fact, you have been unfaithful and have had sexual intercourse with another man,

Numbers 5:21 may the LORD make you an example for your people to see what happens when the curse of this oath comes true: The LORD will make your uterus drop and your stomach swell.’ “Then the priest will administer the oath and the curse by saying:

Numbers 5:22 ‘May this water that can bring a curse go into your body and make your stomach swell and your uterus drop!’ “Then the woman will say, ‘Amen, amen!’

Numbers 5:23 “The priest will write these curses on a scroll and wash them off into the bitter water.

Numbers 5:24 Then he will have the woman drink the bitter water that can bring the curse. This water will go into her [and] become bitter.

Numbers 5:25 The priest will take the grain offering she was holding, present it to the LORD, and bring it to the altar.

Numbers 5:26 The priest will take a handful of the grain offering as a memorial portion and burn it on the altar. Then he will have the woman drink the water.

Numbers 5:27 If she has become unclean by being unfaithful to her husband, the water that can bring the curse will go into her and become bitter. Her stomach will swell, her uterus will drop, and she will become cursed among her people.

Numbers 5:28 But if the woman is not unclean and is pure, she is not guilty and will be able to have children.

Numbers 5:29 “These are the instructions for how to deal with jealousy. They tell you what to do when a woman is unfaithful to her husband and becomes unclean.

Numbers 5:30 They also tell you what to do when a husband has a fit of jealousy and is suspicious of his wife. He will make his wife stand in the LORD’s presence, and the priest will do everything these instructions tell him to do.

Numbers 5:31 The husband isn’t guilty of doing anything wrong, but the woman will suffer the consequences of her sin.”

Numbers 6:1 The LORD said to Moses,

Numbers 6:2 “Speak to the Israelites and tell them: A man or a woman may make a special vow to live as a Nazirite dedicated to the LORD.

Numbers 6:3 Nazirites must never drink wine, liquor, vinegar made from wine or liquor, or any kind of grape juice, and they must never eat fresh grapes or raisins.

Numbers 6:4 As long as they are Nazirites, they must never eat anything that comes from a grapevine, not even grape seeds or skins.

Numbers 6:5 “As long as they are under the Nazirite vow, no razor may touch their heads. During the entire time that they are dedicated to the LORD as Nazirites, they will be holy. They must let their hair grow long.

Numbers 6:6 While they are dedicated to the LORD as Nazirites, they must never go near a dead body.

Numbers 6:7 Even if their own father, mother, brother, or sister dies, they must not make themselves unclean by going near them. Nazarites show their vow to God with their long hair.

Numbers 6:8 As long as they are Nazirites, they will be holy to the LORD.

Numbers 6:9 “Someone might suddenly drop dead next to a Nazirite and make the Nazirite’s hair unclean. Seven days later he must shave his head in order to be declared clean.

Numbers 6:10 On the eighth day he must bring two mourning doves or two young pigeons to the priest at the entrance to the tent of meeting.

Numbers 6:11 The priest will sacrifice one as an offering for sin and the other one as a burnt offering. The priest will make peace with the LORD for the person who touched the dead body. That same day the person must dedicate his head again.

Numbers 6:12 Once again he will dedicate himself to the LORD as a Nazirite for the same length of time as before. He must bring a one-year-old male lamb as an offering for guilt. The first time period won’t count. He has to start over from when he became unclean.

Numbers 6:13 “These are the instructions for Nazirites who complete their vows: They must come to the entrance of the tent of meeting.

Numbers 6:14 They must bring these offerings to the LORD: a one-year-old male lamb as a burnt offering, a one-year-old female lamb as an offering for sin, and a ram as a fellowship offering. All of these animals must have no defects.

Numbers 6:15 They must also bring a basket of unleavened bread containing some rings of bread made with olive oil and wafers of unleavened bread brushed with olive oil, along with other grain offerings and wine offerings.

Numbers 6:16 “The priest will bring these offerings to the LORD and make the offering for sin and the burnt offering.

Numbers 6:17 He will sacrifice the ram as a fellowship offering to the LORD, offer the basket of unleavened bread along with it, and make the grain offerings and wine offerings.

Numbers 6:18 “Then the Nazirites will shave their heads at the entrance to the tent of meeting, take the hair as proof that they had made this vow, and put it on the fire under the fellowship offering.

Numbers 6:19 “Then the priest will take one of the shoulders from a boiled ram, one ring of unleavened bread from the basket, and one wafer of unleavened bread and hand them to the Nazirites after they have shaved off their hair.

Numbers 6:20 The priest will present them as an offering to the LORD. They are holy and belong to the priest, along with the ram’s breast that is presented and the thigh that is given. After that, the Nazirites may drink wine.

Numbers 6:21 “These are the instructions for those who have vowed to bring their offerings to the LORD because they were Nazirites. They must bring these offerings in addition to anything else they can afford.

They must fulfill the requirements of these instructions for Nazirites and finish whatever they vowed to do.”

Numbers 6:22 The LORD said to Moses,

Numbers 6:23 “Tell Aaron and his sons, ‘This is how you will bless the Israelites. Say to them:

Numbers 6:24 The LORD will bless you and watch over you.

Numbers 6:25 The LORD will smile on you and be kind to you.

Numbers 6:26 The LORD will look on you with favor and give you peace.’

Numbers 6:27 “So whenever they use my name to bless the Israelites, I will bless them.”

Numbers 7:1 When Moses finished setting up the tent, he anointed it and dedicated it and all the furnishings. He also anointed and dedicated the altar and all the utensils.

Numbers 7:2 Then the leaders of Israel, the heads of the households-those tribal leaders who helped in the census-came to give their offerings.

Numbers 7:3 They brought these gifts to the LORD: six freight wagons and twelve oxen, one wagon from every two leaders and one ox from each leader. They brought them in front of the tent.

Numbers 7:4 The LORD said to Moses,

Numbers 7:5 “Accept these gifts from them to use in the work done for the tent of meeting. Give them to the Levites to use wherever they need these gifts for their work.”

Numbers 7:6 Moses took the wagons and the oxen and gave them to the Levites.

Numbers 7:7 He gave two wagons and four oxen to the Gershonites for the work they had to do.

Numbers 7:8 He gave four wagons and eight oxen to the Merarites for the work they had to do under the direction of Ithamar, son of the priest Aaron.

Numbers 7:9 But Moses gave none of these gifts to the Kohathites, because they took care of the holy things. They had to carry the holy things on their own shoulders.

Numbers 7:10 The leaders also brought offerings for the dedication of the altar when it was anointed. They presented their gifts in front of the altar.

Numbers 7:11 The LORD said to Moses, “Each day a different leader will bring his gift for the dedication of the altar.”

Numbers 7:12 The one who brought his gifts on the first day was Nahshon, son of Amminadab, from the tribe of [Judah].

Numbers 7:13 He brought a silver plate that weighed 31/4 pounds and a silver bowl that weighed 13/4 pounds using the standard weight of the holy place. Each dish was filled with flour mixed with olive oil as a grain offering.

Numbers 7:14 He also brought a gold dish that weighed 4 ounces, filled with incense;

Numbers 7:15 a young bull, a ram, and a one-year-old male lamb as a burnt offering;

Numbers 7:16 a male goat as an offering for sin;

Numbers 7:17 and two bulls, five rams, five male goats, and five one-year-old male lambs as a fellowship offering. These were the gifts from Nahshon, son of Amminadab.

Numbers 7:18 On the second day Nethanel, son of Zuar, the leader from the tribe of [Issachar], brought his gifts.

Numbers 7:19 He brought a silver plate that weighed 31/4 pounds and a silver bowl that weighed 13/4 pounds using the standard weight of the holy place. Each dish was filled with flour mixed with olive oil as a grain offering.

Numbers 7:20 He also brought a gold dish that weighed 4 ounces, filled with incense;

Numbers 7:21 a young bull, a ram, and a one-year-old male lamb as a burnt offering;

Numbers 7:22 a male goat as an offering for sin;

Numbers 7:23 and two bulls, five rams, five male goats, and five one-year-old male lambs as a fellowship offering. These were the gifts from Nethanel, son of Zuar.

Numbers 7:24 On the third day the leader of the descendants of [Zebulun], Eliab, son of Helon,

Numbers 7:25 brought his gifts: a silver plate that weighed 31/4 pounds and a silver bowl that weighed 13/4 pounds using the standard weight of the holy place. Each dish was filled with flour mixed with olive oil as a grain offering.

Numbers 7:26 He also brought a gold dish that weighed 4 ounces, filled with incense;

Numbers 7:27 a young bull, a ram, and a one-year-old male lamb as a burnt offering;

Numbers 7:28 a male goat as an offering for sin;

Numbers 7:29 and two bulls, five rams, five male goats, and five one-year-old male lambs as a fellowship offering. These were the gifts from Eliab, son of Helon.

Numbers 7:30 On the fourth day the leader of the descendants of [Reuben], Elizur, son of Shedeur,

Numbers 7:31 brought his gifts: a silver plate that weighed 31/4 pounds and a silver bowl that weighed 13/4 pounds using the standard weight of the holy place. Each dish was filled with flour mixed with olive oil as a grain offering.

Numbers 7:32 He also brought a gold dish that weighed 4 ounces, filled with incense;

Numbers 7:33 a young bull, a ram, and a one-year-old male lamb as a burnt offering;

Numbers 7:34 a male goat as an offering for sin;

Numbers 7:35 and two bulls, five rams, five male goats, and five one-year-old male lambs as a fellowship offering. These were the gifts from Elizur, son of Shedeur.

Numbers 7:36 On the fifth day the leader of the descendants of [Simeon], Shelumiel, son of Zurishaddai,

Numbers 7:37 brought his gifts: a silver plate that weighed 31/4 pounds and a silver bowl that weighed 13/4 pounds using the standard weight of the holy place. Each dish was filled with flour mixed with olive oil as a grain offering.

Numbers 7:38 He also brought a gold dish that weighed 4 ounces, filled with incense;

Numbers 7:39 a young bull, a ram, and a one-year-old male lamb as a burnt offering;

Numbers 7:40 a male goat as an offering for sin;

Numbers 7:41 and two bulls, five rams, five male goats, and five one-year-old male lambs as a fellowship offering. These were the gifts from Shelumiel, son of Zurishaddai.

Numbers 7:42 On the sixth day the leader of the descendants of [Gad], Eliasaph, son of Deuel,

Numbers 7:43 brought his gifts: a silver plate that weighed 31/4 pounds and a silver bowl that weighed 13/4 pounds using the standard weight of the holy place. Each dish was filled with flour mixed with olive oil as a grain offering.

Numbers 7:44 He also brought a gold dish that weighed 4 ounces, filled with incense;

Numbers 7:45 a young bull, a ram, and a one-year-old male lamb as a burnt offering;

Numbers 7:46 a male goat as an offering for sin;

Numbers 7:47 and two bulls, five rams, five male goats, and five one-year-old male lambs as a fellowship offering. These were the gifts from Eliasaph, son of Deuel.

Numbers 7:48 On the seventh day the leader of the descendants of [Ephraim], Elishama, son of Ammihud,

Numbers 7:49 brought his gifts: a silver plate that weighed 31/4 pounds and a silver bowl that weighed 13/4 pounds using the standard weight of the holy place. Each dish was filled with flour mixed with olive oil as a grain offering.

Numbers 7:50 He also brought a gold dish that weighed 4 ounces, filled with incense;

Numbers 7:51 a young bull, a ram, and a one-year-old male lamb as a burnt offering;

Numbers 7:52 a male goat as an offering for sin;

Numbers 7:53 and two bulls, five rams, five male goats, and five one-year-old male lambs as a fellowship offering. These were the gifts from Elishama, son of Ammihud.

Numbers 7:54 On the eighth day the leader of the descendants of [Manasseh], Gamaliel, son of Pedahzur,

Numbers 7:55 brought his gifts: a silver plate that weighed 31/4 pounds and a silver bowl that weighed 13/4 pounds using the standard weight of the holy place. Each dish was filled with flour mixed with olive oil as a grain offering.

Numbers 7:56 He also brought a gold dish that weighed 4 ounces, filled with incense;

Numbers 7:57 a young bull, a ram, and a one-year-old male lamb as a burnt offering;

Numbers 7:58 a male goat as an offering for sin;

Numbers 7:59 and two bulls, five rams, five male goats, and five one-year-old male lambs as a fellowship offering. These were the gifts from Gamaliel, son of Pedahzur.

Numbers 7:60 On the ninth day the leader of the descendants of [Benjamin], Abidan, son of Gideoni,

Numbers 7:61 brought his gifts: a silver plate that weighed 31/4 pounds and a silver bowl that weighed 13/4 pounds using the standard weight of the holy place. Each dish was filled with flour mixed with olive oil as a grain offering.

Numbers 7:62 He also brought a gold dish that weighed 4 ounces, filled with incense;

Numbers 7:63 a young bull, a ram, and a one-year-old male lamb as a burnt offering;

Numbers 7:64 a male goat as an offering for sin;

Numbers 7:65 and two bulls, five rams, five male goats, and five one-year-old male lambs as a fellowship offering. These were the gifts from Abidan, son of Gideoni.

Numbers 7:66 On the tenth day the leader of the descendants of [Dan], Ahiezer, son of Amishaddai,

Numbers 7:67 brought his gifts: a silver plate that weighed 31/4 pounds and a silver bowl that weighed 13/4 pounds using the standard weight of the holy place. Each dish was filled with flour mixed with olive oil as a grain offering.

Numbers 7:68 He also brought a gold dish that weighed 4 ounces, filled with incense;

Numbers 7:69 a young bull, a ram, and a one-year-old male lamb as a burnt offering;

Numbers 7:70 a male goat as an offering for sin;

Numbers 7:71 and two bulls, five rams, five male goats, and five one-year-old male lambs as a fellowship offering. These were the gifts from Ahiezer, son of Amishaddai.

Numbers 7:72 On the eleventh day the leader of the descendants of [Asher], Pagiel, son of Ochran,

Numbers 7:73 brought his gifts: a silver plate that weighed 31/4 pounds and a silver bowl that weighed 13/4 pounds using the standard weight of the holy place. Each dish was filled with flour mixed with olive oil as a grain offering.

Numbers 7:74 He also brought a gold dish that weighed 4 ounces, filled with incense;

Numbers 7:75 a young bull, a ram, and a one-year-old male lamb as a burnt offering;

Numbers 7:76 a male goat as an offering for sin;

Numbers 7:77 and two bulls, five rams, five male goats, and five one-year-old male lambs as a fellowship offering. These were the gifts from Pagiel, son of Ochran.

Numbers 7:78 On the twelfth day the leader of the descendants of [Naphtali], Ahira, son of Enan,

Numbers 7:79 brought his gifts: a silver plate that weighed 31/4 pounds and a silver bowl that weighed 13/4 pounds using the standard weight of the holy place. Each dish was filled with flour mixed with olive oil as a grain offering.

Numbers 7:80 He also brought a gold dish that weighed 4 ounces, filled with incense;

Numbers 7:81 a young bull, a ram, and a one-year-old male lamb as a burnt offering;

Numbers 7:82 a male goat as an offering for sin;

Numbers 7:83 and two bulls, five rams, five male goats, and five one-year-old male lambs as a fellowship offering. These were the gifts from Ahira, son of Enan.

Numbers 7:84 These were the gifts from the leaders of Israel for the dedication of the altar when it was anointed: 12 silver plates, 12 silver bowls, and 12 gold dishes.

Numbers 7:85 Each silver plate weighed 31/4 pounds, and each bowl weighed 13/4 pounds. Together all the silver dishes weighed 60 pounds using the standard weight of the holy place.

Numbers 7:86 The 12 gold dishes filled with incense weighed 4 ounces each using the standard weight of the holy place. Together all the gold dishes weighed about 3 pounds.

Numbers 7:87 The total number of animals for the burnt offerings was 12 young bulls, 12 rams, 12 one-year-old male lambs, along with their grain offerings. Twelve male goats were used as offerings for sin.

Numbers 7:88 The total number of animals for fellowship offerings was 24 bulls, 60 rams, 60 male goats, and 60 one-year-old male lambs. These were the gifts for the dedication of the altar after it was anointed.

Numbers 7:89 Whenever Moses went into the tent of meeting to speak with the LORD, he heard the voice speaking to him from above the throne of mercy on the ark containing the words of God's promise, from between the two angels. This is how the LORD spoke with Moses.

Numbers 8:1 The LORD said to Moses,

Numbers 8:2 "Speak to Aaron and tell him: When you set up the seven lamps on the lamp stand, they should light up the area in front of it."

Numbers 8:3 So Aaron set up the lamps on the lamp stand to light up the area in front of it, as the LORD commanded Moses.

Numbers 8:4 This is how the lamp stand was made: The whole lamp stand, from top to bottom, was hammered out of gold. It was made exactly like the one the LORD had shown Moses.

Numbers 8:5 The LORD said to Moses,

Numbers 8:6 "Separate the Levites from the rest of the Israelites, and make them clean.

Numbers 8:7 This is what you must do to make them clean: Sprinkle them with water to take away their sins. Make them shave their whole bodies and wash their clothes. Then they will be clean.

Numbers 8:8 Next, they must take a young bull and the grain offering of flour mixed with olive oil that is offered with it. You must take a second young bull as an offering for sin.

Numbers 8:9 Bring the Levites to the front of the tent of meeting, and assemble the whole community of Israel.

Numbers 8:10 Then bring the Levites into the LORD's presence, and the Israelites will place their hands on them.

Numbers 8:11 Aaron will present the Levites to the LORD as an offering from the Israelites. Then they will be ready to do the LORD's work.

Numbers 8:12 "The Levites will place their hands on the heads of the young bulls. Sacrifice one of them as an offering for sin and the other one as a burnt offering to the LORD. These sacrifices will make peace with the LORD for the Levites.

Numbers 8:13 Make the Levites stand in front of Aaron and his sons, and present them as an offering to the LORD.

Numbers 8:14 In this way you will separate the Levites from the other Israelites, and the Levites will be mine.

Numbers 8:15 "Once you have made them clean and presented them as an offering, the Levites may come and do their work at the tent of meeting.

Numbers 8:16 They will be the only Israelites given to me. I have taken them to be mine as substitutes for every firstborn male offspring of the Israelites.

Numbers 8:17 Every firstborn in Israel, whether human or animal, is mine. The day I killed every firstborn male in Egypt, I set them apart as holy to me.

Numbers 8:18 So I have taken the Levites as substitutes for all the firstborn sons of the Israelites.

Numbers 8:19 The Levites will be the only Israelites I give to Aaron and his sons. They will work for the Israelites at the tent of meeting. They will make peace with the LORD for the Israelites. Then no plague will strike the Israelites when they come near the holy place."

Numbers 8:20 Moses, Aaron, and the whole community of Israel did what the LORD commanded Moses to do to the Levites.

Numbers 8:21 The Levites performed the ceremonies to take away their sins and washed their clothes. Aaron presented them as an offering to the LORD and made peace with the LORD for them in order to make them clean.

Numbers 8:22 After that, the Levites came and did their work at the tent of meeting in the presence of Aaron and his sons. They did as the LORD had commanded Moses.

Numbers 8:23 The LORD said to Moses,

Numbers 8:24 "These are the instructions for the Levites: Men 25 years old or older are eligible to serve at the tent of meeting.

Numbers 8:25 But when they're 50 years old, they must retire from active service and not work anymore.

Numbers 8:26 They may assist the other Levites in their duties at the tent of meeting, but they may not do any regular work. This is how you will handle the Levites' duties."

Numbers 9:1 In the first month of the second year after the Israelites left Egypt, the LORD spoke to Moses in the Desert of Sinai. He said,

Numbers 9:2 "The Israelites must celebrate the Passover at the same time every year.

Numbers 9:3 You must celebrate it on the fourteenth day of this month at dusk. Follow all the rules and regulations for the celebration of the Passover."

Numbers 9:4 So Moses told the Israelites to celebrate the Passover,

Numbers 9:5 and they celebrated it on the fourteenth day of the first month at dusk while they were in the Desert of Sinai. The Israelites did everything as the LORD had commanded Moses.

Numbers 9:6 But there were some men who had become unclean from touching a dead body, and they couldn't celebrate the Passover that day. They came to Moses and Aaron

Numbers 9:7 and said, "We are unclean because we touched a dead body. Why won't you let us bring our offerings to the LORD at the same time the rest of the Israelites bring their offerings?"

Numbers 9:8 Moses answered them, "Wait here until I find out what the LORD commands you to do."

Numbers 9:9 Then the LORD said to Moses, "Tell the Israelites:

Numbers 9:10 Suppose you or any of your descendants is unclean from touching a dead body or is away on a long trip. You may still celebrate the Passover.

Numbers 9:11 You will celebrate it on the fourteenth day of the second month at dusk. You must eat the Passover animal along with unleavened bread and bitter herbs.

Numbers 9:12 You must never leave any of the meat until morning or break any of the animal's bones. You must follow all the rules for the Passover when you celebrate it.

Numbers 9:13 But if you are clean and not on a trip and yet don't bother to celebrate the Passover, you must be excluded from the people. You didn't bring your offering to the LORD at the right time. You must suffer the consequences for your sin.

Numbers 9:14 "Foreigners living with you may want to celebrate the LORD's Passover. They must follow these same rules and regulations. The same rules will apply to foreigners and native-born Israelites."

Numbers 9:15 On the day the tent of the words of God's promise was set up, the [column of] smoke covered it. From evening until morning, the smoke over the tent glowed like fire.

Numbers 9:16 The smoke always glowed this way. At night the smoke covering the tent glowed like fire.

Numbers 9:17 Whenever the smoke moved from the tent, the Israelites would break camp, and wherever it stopped, the Israelites would set up camp.

Numbers 9:18 At the LORD’s command the Israelites would break camp, and at his command they would set up camp. As long as the [column of] smoke stayed over the tent, they would stay in the same place.

Numbers 9:19 When the smoke stayed over the tent for a long time, the Israelites obeyed the LORD’s command and wouldn’t break camp.

Numbers 9:20 The same thing happened when the smoke stayed only a few days over the tent: At the LORD’s command they would set up camp, and at his command they would break camp.

Numbers 9:21 Sometimes the [column of] smoke stayed only from evening until morning. When the smoke moved in the morning, they broke camp. Day or night, when the smoke moved, they broke camp.

Numbers 9:22 Whether it was two days, a month, or a year, as long as the [column of] smoke stayed over the tent, the Israelites would stay in the same place and not break camp. But when the smoke moved, they would break camp.

Numbers 9:23 At the LORD’s command they set up camp, and at his command they broke camp. They obeyed the command that the LORD had given through Moses.

Numbers 10:1 The LORD said to Moses,

Numbers 10:2 “Make two trumpets out of hammered silver. Use them to call the community together and as a signal to break camp.

Numbers 10:3 When you blow both trumpets, the whole community will meet with you at the entrance to the tent of meeting.

Numbers 10:4 If only one trumpet blows, the leaders, the heads of the divisions of Israel, will meet with you.

Numbers 10:5 When they hear the trumpet fanfare, the tribes that are camped on the east side will break camp first.

Numbers 10:6 When the trumpets sound a second fanfare, the tribes that are camped on the south will break camp. The fanfare is the signal to break camp.

Numbers 10:7 But when you gather the assembly, the trumpets will blow without sounding a fanfare.

Numbers 10:8 The sons of Aaron, the priests, will blow the trumpets. This will be a permanent law for you and your descendants.

Numbers 10:9 “When you go to war in your own country against an enemy who is oppressing you, the trumpets will sound a fanfare. Then the LORD your God will remember you and rescue you from your enemies.

Numbers 10:10 Also, on your festival days and on the first day of the month, blow the trumpets when you sacrifice your burnt offerings and fellowship offerings. The trumpets will be a reminder for you in God's presence. I am the LORD your God."

Numbers 10:11 On the twentieth day of the second month of the second year, the [column of] smoke left the tent of the words of God's promise.

Numbers 10:12 So the Israelites moved from the Desert of Sinai and traveled from place to place until the [column of] smoke stopped in the Desert of Paran.

Numbers 10:13 This was the first time they moved, following the command that the LORD had given through Moses.

Numbers 10:14 With their flag in front, the armies led by Judah's descendants broke camp first. Nahshon, son of Amminadab, was in command.

Numbers 10:15 Nethanel, son of Zuar, commanded the army of Issachar.

Numbers 10:16 Eliab, son of Helon, commanded the army of Zebulun.

Numbers 10:17 Then the tent [of meeting] was taken down, and the Gershonites and Merarites, who carried it, broke camp.

Numbers 10:18 With their flag in front, the armies led by Reuben's descendants broke camp next. Elizur, son of Shedeur, was in command.

Numbers 10:19 Shelumiel, son of Zurishaddai, commanded the army of Simeon.

Numbers 10:20 Eliasaph, son of Deuel, commanded the army of Gad.

Numbers 10:21 Then the Kohathites, who carried the holy things, broke camp. By the time they arrived, the tent [of meeting] would already be set up.

Numbers 10:22 With their flag in front, the armies led by Ephraim's descendants broke camp next. Elisha, son of Ammihud, was in command.

Numbers 10:23 Gamaliel, son of Pedahzur, commanded the army of Manasseh.

Numbers 10:24 Abidan, son of Gideoni, commanded the army of Benjamin.

Numbers 10:25 As a rear guard for the whole camp, the armies led by Dan's descendants broke camp last with their flag in front. Ahiezer, son of Ammishaddai, was in command.

Numbers 10:26 Pagiel, son of Ochran, commanded the army of Asher.

Numbers 10:27 Ahira, son of Enan, commanded the army of Naphtali.

Numbers 10:28 This was the order in which the Israelite armies broke camp when they went from place to place.

Numbers 10:29 Moses said to his brother-in-law Hobab, son of Reuel the Midianite, “We are going to the place the LORD promised to give us. Come with us. We will be good to you, because the LORD has promised good things to Israel.”

Numbers 10:30 Hobab answered, “No, I won’t go. I want to go back to my own country where my relatives are.”

Numbers 10:31 But Moses said, “Please don’t leave us. You know where we can set up camp in the desert, and you could be our guide.

Numbers 10:32 If you come with us, we will share with you all the good things the LORD gives us.”

Numbers 10:33 So they left the mountain of the LORD and traveled for three days. The ark of the LORD’s promise went ahead of them a distance of three days’ journey to find them a place to rest.

Numbers 10:34 The LORD’s [column of] smoke was over them by day when they moved the camp.

Numbers 10:35 Whenever the ark started to move, Moses would say, “Arise, O LORD! Scatter your enemies! Make those who hate you run away from you!”

Numbers 10:36 And whenever it stopped, he would say, “Return, O LORD, to the countless thousands of Israel!”

Numbers 11:1 The people began complaining out loud to the LORD about their troubles. When the LORD heard them, he became angry, and fire from the LORD began to burn among them. It destroyed some people on the outskirts of the camp.

Numbers 11:2 The people cried out to Moses, Moses prayed to the LORD, and the fire died down.

Numbers 11:3 That place was called Taberah [Fire] because fire from the LORD burned among them there.

Numbers 11:4 Some foreigners among the Israelites had a strong craving for [other kinds of] food. Even the Israelites started crying again and said, “If only we had meat to eat!

Numbers 11:5 Remember all the free fish we ate in Egypt and the cucumbers, watermelons, leeks, onions, and garlic we had?

Numbers 11:6 But now we’ve lost our appetite! Everywhere we look there’s nothing but manna!”

Numbers 11:7 (Manna was [small] like coriander seeds and looked like resin.

Numbers 11:8 The people would go around and gather it, then grind it in a handmill or crush it in a mortar. They would cook it in a pot or make round loaves of bread out of it. It tasted like rich pastry made with olive oil.

Numbers 11:9 When dew fell on the camp at night, manna fell with it.)

Numbers 11:10 Moses heard people from every family crying at the entrance to their tents. The LORD became very angry, and Moses didn't like it either.

Numbers 11:11 So he asked, "LORD, why have you brought me this trouble? How have I displeased you that you put the burden of all these people on me?

Numbers 11:12 Am I their mother? Did I give birth to them? Are you really asking me to carry them in my arms-as a nurse carries a baby-all the way to the land you promised their ancestors with an oath?

Numbers 11:13 Where can I get meat for all these people? They keep crying for me to give them meat to eat.

Numbers 11:14 I can't take care of all these people by myself. This is too much work for me!

Numbers 11:15 If this is how you're going to treat me, why don't you just kill me? I can't face this trouble anymore."

Numbers 11:16 The LORD answered Moses, "Bring me 70 Israelite men who you know are leaders and officers of the people. Take them to the tent of meeting, and have them stand with you.

Numbers 11:17 I'll come down and speak with you there. I'll take some of the Spirit that is on you and put it on them. They will help you take care of the people. You won't have to take care of the people alone.

Numbers 11:18 Tell the people to get ready for tomorrow. They must be set apart as holy. Then they will eat meat. I, the LORD, heard them crying and saying, 'If only we had meat to eat! We were better off in Egypt!' So I will give them meat.

Numbers 11:19 They won't eat it just for one or two days, or five, or ten, or twenty days,

Numbers 11:20 but for a whole month, until it comes out of their ears and they're sick of it. This is because they rejected the LORD who is here among them and cried in front of him, asking, 'Why did we ever leave Egypt?'"

Numbers 11:21 But Moses said, "Here I am with 600,000 foot soldiers around me. Yet, you say, 'I will give them meat to eat for a whole month!'

Numbers 11:22 Would they have enough if all the flocks and herds were butchered for them? Would they have enough if all the fish in the sea were caught for them?"

Numbers 11:23 The LORD asked Moses, "Is there a limit to the LORD's power? Now you will see whether or not my words come true."

Numbers 11:24 Moses went out and told the people what the LORD said. He gathered 70 of the leaders of the people and had them stand around the tent.

Numbers 11:25 Then the LORD came down in the [column of] smoke and spoke with him. He took some of the Spirit that was on Moses and put it on the 70 leaders. When the Spirit came to rest on them, they prophesied, but they never prophesied again.

Numbers 11:26 Two men, named Eldad and Medad, had stayed in the camp. They were on the list with the other leaders but hadn't gone with them to the tent. The Spirit came to rest on them, too, and they prophesied in the camp.

Numbers 11:27 Then a young man ran and told Moses, "Eldad and Medad are prophesying in the camp."

Numbers 11:28 So Joshua, son of Nun, who had been Moses' assistant ever since he was a young man, spoke up and said, "Stop them, sir!"

Numbers 11:29 But Moses asked him, "Do you think you need to stand up for me? I wish all the LORD's people were prophets and that the LORD would put his Spirit on them."

Numbers 11:30 Then Moses and the leaders went back to the camp.

Numbers 11:31 The LORD sent a wind from the sea that brought quails and dropped them all around the camp. There were quails on the ground about three feet deep as far as you could walk in a day in any direction.

Numbers 11:32 All that day and night and all the next day the people went out and gathered the quails. No one gathered less than 60 bushels. Then they spread the quails out all around the camp.

Numbers 11:33 While the meat was still in their mouths-before they had even had a chance to chew it-the LORD became angry with the people and struck them with a severe plague.

Numbers 11:34 That place was called Kibroth Hattaavah [Graves of Those Who Craved [Meat]] because there they buried the people who had a strong craving [for meat].

Numbers 11:35 From Kibroth Hattaavah the people moved to Hazeroth, and they stayed there.

Numbers 12:1 Miriam and Aaron began to criticize Moses because he was married to a woman from Sudan.

Numbers 12:2 They asked, “Did the LORD speak only through Moses? Didn’t he also speak through us?” The LORD heard their complaint.

Numbers 12:3 (Moses was a very humble man, more humble than anyone else on earth.)

Numbers 12:4 Suddenly, the LORD said to Moses, Aaron, and Miriam, “All three of you come to the tent of meeting.” So all three of them came.

Numbers 12:5 Then the LORD came down in the column of smoke and stood at the entrance to the tent. He called to Aaron and Miriam, and they both came forward.

Numbers 12:6 He said, “Listen to my words: When there are prophets of the LORD among you, I make myself known to them in visions or speak to them in dreams.

Numbers 12:7 But this is not the way I treat my servant Moses. He is the most faithful person in my household.

Numbers 12:8 I speak with him face to face, plainly and not in riddles. He even sees the form of the LORD. Why weren’t you afraid to criticize my servant Moses?”

Numbers 12:9 The LORD was angry with them, so he left.

Numbers 12:10 When the smoke left the tent, Miriam was covered with an infectious skin disease. She was as white as snow. Aaron turned to her and saw she was covered with the disease.

Numbers 12:11 So he said to Moses, “Please, sir, don’t punish us for this foolish sin we committed.

Numbers 12:12 Don’t let her be like a stillborn baby that’s not completely developed.”

Numbers 12:13 So Moses cried to the LORD, “Please, God, heal her!”

Numbers 12:14 The LORD replied to Moses, “If her own father had spit in her face, wouldn’t she be excluded from the community for seven days? She must be put in isolation outside the camp for seven days. Then she can be brought back.”

Numbers 12:15 So Miriam was put in isolation outside the camp for seven days. The people didn’t break camp until she was brought back.

Numbers 12:16 After that, the people moved from Hazeroth and set up camp in the Desert of Paran.

Numbers 13:1 The LORD said to Moses,

Numbers 13:2 “Send men to explore Canaan, which I’m giving to the Israelites. Send one leader from each of their ancestors’ tribes.”

Numbers 13:3 So at the LORD’s command, Moses sent these men from the Desert of Paran. All of them were leaders of the Israelites.

Numbers 13:4 These are their names: Shammua, son of Zaccur, from the tribe of Reuben;

Numbers 13:5 Shaphat, son of Hori, from the tribe of Simeon;

Numbers 13:6 Caleb, son of Jephunneh, from the tribe of Judah;

Numbers 13:7 Igal, son of Joseph, from the tribe of Issachar;

Numbers 13:8 Hoshea, son of Nun, from the tribe of Ephraim;

Numbers 13:9 Palti, son of Raphu, from the tribe of Benjamin;

Numbers 13:10 Gaddiel, son of Sodi, from the tribe of Zebulun;

Numbers 13:11 Gaddi, son of Susi, from the tribe of Joseph (that is, the tribe of Manasseh);

Numbers 13:12 Ammiel, son of Gemalli, from the tribe of Dan;

Numbers 13:13 Sethur, son of Michael, from the tribe of Asher;

Numbers 13:14 Nahbi, son of Vophsi, from the tribe of Naphtali;

Numbers 13:15 Geuel, son of Machi, from the tribe of Gad.

Numbers 13:16 These are the names of the men Moses sent to explore the land. But Moses gave Hoshea, son of Nun, the name Joshua.

Numbers 13:17 When Moses sent them to explore Canaan, he told them, “Go through the Negev and then into the mountain region.

Numbers 13:18 See what the land is like and whether the people living there are strong or weak, few or many.

Numbers 13:19 Is the land they live in good or bad? Do their cities have walls around them or not?

Numbers 13:20 Is the soil rich or poor? Does the land have trees or not? Do your best to bring back some fruit from the land.” (It was the season when grapes were beginning to ripen.)

Numbers 13:21 So the men explored the land from the Desert of Zin to the border of Hamath.

Numbers 13:22 They went through the Negev and came to Hebron, where Ahiman, Sheshai, and Talmai lived. They are descendants of Anak. (Hebron was built seven years before Zoan in Egypt.)

Numbers 13:23 When they came to the Eshcol Valley, they cut off a branch with only one bunch of grapes on it. They carried it on a pole between two of them. They also brought some pomegranates and figs.

Numbers 13:24 So they called that valley Eshcol [Bunch of Grapes] because of the bunch of grapes the Israelites cut off there.

Numbers 13:25 Forty days later, they came back from exploring the land.

Numbers 13:26 They came back to Moses, Aaron, and the whole community of Israel at Kadesh in the Desert of Paran. They gave their report and showed them the fruit from the land.

Numbers 13:27 This is what they reported to Moses: “We went to the land where you sent us. It really is a land flowing with milk and honey. Here’s some of its fruit.

Numbers 13:28 But the people who live there are strong, and the cities have walls and are very large. We even saw the descendants of Anak there.

Numbers 13:29 The Amalekites live in the Negev. The Hittites, Jebusites, and Amorites live in the mountain region. And the Canaanites live along the coast of the Mediterranean Sea and all along the Jordan River.”

Numbers 13:30 Caleb told the people to be quiet and listen to Moses. Caleb said, “Let’s go now and take possession of the land. We should be more than able to conquer it.”

Numbers 13:31 But the men who had gone with him said, “We can’t attack those people! They’re too strong for us!”

Numbers 13:32 So they began to spread lies among the Israelites about the land they had explored. They said, “The land we explored is one that devours those who live there. All the people we saw there are very tall.

Numbers 13:33 We saw Nephilim there. (The descendants of Anak are Nephilim.) We felt as small as grasshoppers, and that’s how we must have looked to them.”

Numbers 14:1 Then all the people in the Israelite community raised their voices and cried out loud all that night.

Numbers 14:2 They complained to Moses and Aaron, “If only we had died in Egypt or this desert!

Numbers 14:3 Why is the LORD bringing us to this land-just to have us die in battle? Our wives and children will be taken as prisoners of war! Wouldn’t it be better for us to go back to Egypt?”

Numbers 14:4 They said to each other, “Let’s choose a leader and go back to Egypt.”

Numbers 14:5 Immediately, Moses and Aaron bowed with their faces touching the ground in front of the whole community of Israel assembled there.

Numbers 14:6 At the same time, two of those who had explored the land, Joshua (son of Nun) and Caleb (son of Jephunneh), tore their clothes in despair.

Numbers 14:7 They said to the whole community of Israel, “The land we explored is very good.

Numbers 14:8 If the LORD is pleased with us, he will bring us into this land and give it to us. This is a land flowing with milk and honey!

Numbers 14:9 Don’t rebel against the LORD, and don’t be afraid of the people of the land. We will devour them like bread. They have no protection, and the LORD is with us. So don’t be afraid of them.”

Numbers 14:10 But when the whole community of Israel talked about stoning Moses and Aaron to death, they all saw the glory of the LORD [shining] at the tent of meeting.

Numbers 14:11 The LORD said to Moses, “How long will these people treat me with contempt? How long will they refuse to trust me in spite of all the miraculous signs I have done among them?

Numbers 14:12 I’ll strike them with a plague, I’ll destroy them, and I’ll make you into a nation larger and stronger than they are.”

Numbers 14:13 But Moses said to the LORD, “What if the Egyptians hear about it? (You used your power to take these people away from them.)

Numbers 14:14 What if the Egyptians tell the people who live in this land? LORD, they have already heard that you are with these people, that they have seen you with their own eyes, that your column of smoke stays over them, and that you go ahead of them in a column of smoke by day and in a column of fire by night.

Numbers 14:15 But if you kill all these people at the same time, then the nations who have heard these reports about you will say,

Numbers 14:16 ‘The LORD wasn’t able to bring these people into the land he promised them, so he slaughtered them in the desert.’

Numbers 14:17 “Lord, let your power be as great as when you said,

Numbers 14:18 ‘The LORD...patient, forever loving.... He forgives wrongdoing and disobedience.... He never lets the guilty go unpunished, punishing children... for their parents’ sins to the third and fourth generation....’

Numbers 14:19 By your great love, please forgive these people’s sins, as you have been forgiving them from the time they left Egypt until now.”

Numbers 14:20 The LORD said, “I forgive them, as you have asked.

Numbers 14:21 But as I live and as the glory of the LORD fills the whole earth, I solemnly swear that

Numbers 14:22 none of the people who saw my glory and the miraculous signs I did in Egypt and in the desert will see the land which I promised their ancestors. They have tested me now ten times and refused to obey me.

Numbers 14:23 None of those who treat me with contempt will see it!

Numbers 14:24 But because my servant Caleb has a different attitude and has wholeheartedly followed me, I’ll bring him to the land he already explored. His descendants will possess it.

Numbers 14:25 (The Amalekites and Canaanites are living in the valleys.) Tomorrow you must turn around, go back into the desert, and follow the road that goes to the Red Sea.”

Numbers 14:26 Then the LORD said to Moses and Aaron,

Numbers 14:27 “How long must I put up with this wicked community that keeps complaining about me? I’ve heard the complaints the Israelites are making about me.

Numbers 14:28 So tell them, ‘As I live, declares the LORD, I solemnly swear I will do everything to you that you said I would do.

Numbers 14:29 Your bodies will drop dead in this desert. All of you who are at least 20 years old, who were registered and listed, and who complained about me will die.

Numbers 14:30 I raised my hand and swore an oath to give you this land to live in. But none of you will enter it except Caleb (son of Jephunneh) and Joshua (son of Nun).

Numbers 14:31 You said your children would be taken as prisoners of war. Instead, I will bring them into the land you rejected, and they will enjoy it.

Numbers 14:32 However, your bodies will drop dead in this desert.

Numbers 14:33 Your children will be shepherds in the desert for 40 years. They will suffer for your unfaithfulness until the last of your bodies lies dead in the desert.

Numbers 14:34 For 40 days you explored the land. So for 40 years-one year for each day-you will suffer for your sins and know what it means for me to be against you.’

Numbers 14:35 I, the LORD, have spoken. I swear I will do these things to all the people in this whole wicked community who have joined forces against me. They will meet their end in this desert. Here they will die!”

Numbers 14:36 So the men Moses sent to explore the land died in front of the LORD from a plague.

Numbers 14:37 They died because they had returned and made the whole community complain about Moses by spreading lies about the land.

Numbers 14:38 Of all the men who went to explore the land, only Joshua (son of Nun) and Caleb (son of Jephunneh) survived.

Numbers 14:39 When Moses told these things to all the Israelites, the people mourned bitterly, as if someone had died.

Numbers 14:40 Early the next morning they headed into the mountain region. They said, “We have sinned. Now we’ll go to the place the LORD promised.”

Numbers 14:41 But Moses asked, “Why are you disobeying the LORD’s command? Your plan won’t work!

Numbers 14:42 Don’t go! You will be defeated by your enemies because the LORD is not with you.

Numbers 14:43 The Amalekites and Canaanites are there, and you will die in battle. Now that you have turned away from the LORD, the LORD will not be with you.”

Numbers 14:44 But they headed into the mountain region anyway, even though the ark of the LORD’s promise and Moses stayed in the camp.

Numbers 14:45 The Amalekites and Canaanites who lived there came down from those mountains, attacked the Israelites, and defeated them at Hormah.

Numbers 15:1 The LORD said to Moses,

Numbers 15:2 “Speak to the Israelites and tell them: Once you’re settled in the land I’m giving you,

Numbers 15:3 you may bring offerings by fire to the LORD. They may be burnt offerings or any other kind of sacrifice. They may be offered to fulfill a vow, as a freewill offering, or as one of your festival offerings. They may be cattle, sheep, or goats-offerings that are a soothing aroma to the LORD.

Numbers 15:4 Whoever brings the offering must also give the LORD a grain offering of eight cups of flour mixed with one quart of olive oil.

Numbers 15:5 With each sheep or goat for the burnt offering or any other sacrifice, also give an offering of one quart of wine.

Numbers 15:6 “With a ram, give a grain offering of 16 cups of flour mixed with 11/4 quarts of oil

Numbers 15:7 and an offering of 11/4 quarts of wine. Offer them as a soothing aroma to the LORD.

Numbers 15:8 “Suppose you sacrifice a young bull as a burnt offering to the LORD or make any other kind of sacrifice-to keep a vow or as a fellowship offering.

Numbers 15:9 Offer with the young bull a grain offering of 24 cups of flour mixed with two quarts of olive oil.

Numbers 15:10 Also give an offering of two quarts of wine. It is an offering by fire, a soothing aroma to the LORD.

Numbers 15:11 Do this for each bull, each ram, and each sheep or goat.

Numbers 15:12 Do it for each animal, however many you sacrifice.

Numbers 15:13 All native-born Israelites must do it this way when they bring an offering by fire, a soothing aroma to the LORD.

Numbers 15:14 “Suppose foreigners are visiting you or living among you in future generations. If they bring an offering by fire, a soothing aroma to the LORD, they must do as you do.

Numbers 15:15 There is one law for the whole assembly: for you and foreigners who are living with you. It is a permanent law for future generations. As far as the LORD is concerned, you and foreigners are the same.

Numbers 15:16 The instructions and rules are the same for you as well as foreigners who are living with you.”

Numbers 15:17 The LORD said to Moses,

Numbers 15:18 “Speak to the Israelites and tell them: When you enter the land where I’m taking you

Numbers 15:19 and eat any of the food from the land, give some of it as a contribution to the LORD.

Numbers 15:20 Shape one part of your dough into a ring the same way you do with the contribution you make from the threshing floor.

Numbers 15:21 For generations to come, you must give one part of your dough as a contribution to the LORD.

Numbers 15:22 “Suppose you unintentionally do something wrong by not obeying all these commands the LORD gave Moses.

Numbers 15:23 (Everything the LORD commanded you through Moses holds as true for generations to come as it did the day the LORD gave the commands.)

Numbers 15:24 If it was unintentional and no one else knows about it, the whole community must sacrifice a young bull as a burnt offering, a soothing aroma to the LORD, along with the proper grain and wine offerings, and a male goat as an offering for sin.

Numbers 15:25 The priest will make peace with the LORD for the whole community of Israel. Then they will be forgiven because the wrongdoing was unintentional and they brought these two offerings to the LORD for their sin: an offering by fire and an offering for sin.

Numbers 15:26 So the whole community of Israel will be forgiven, including foreigners who are living among them, since all the people were involved in the unintentional wrongdoing.

Numbers 15:27 “If one person unintentionally does something wrong, a one-year-old female goat must be sacrificed as an offering for sin.

Numbers 15:28 The priest will offer the sacrifice to make peace with the LORD for that person, and that person will be forgiven.

Numbers 15:29 You must give the same instructions to everyone who does something wrong unintentionally, whether they are native-born Israelites or not.

Numbers 15:30 “But any native-born Israelite or foreigner who deliberately does something wrong insults the LORD and must be excluded from the people.

Numbers 15:31 That person has despised the word of the LORD and broken the LORD’s command. He must be excluded completely. He remains guilty.”

Numbers 15:32 While the Israelites were in the desert, they found a man gathering wood on the day of worship.

Numbers 15:33 Those who found him gathering wood brought him to Moses and Aaron and the whole community.

Numbers 15:34 They kept him in custody until they decided what to do with him.

Numbers 15:35 Then the LORD said to Moses, “This man must be put to death. The whole community must take him outside the camp and stone him.”

Numbers 15:36 So the whole community took him outside the camp and stoned him to death, as the LORD commanded Moses.

Numbers 15:37 The LORD said to Moses,

Numbers 15:38 “Speak to the Israelites and tell them: For generations to come they must wear tassels on the corners of their clothes with violet threads in each tassel.

Numbers 15:39 Whenever you look at the threads in the tassel, you will remember all the LORD’s commands and obey them. Then you won’t do whatever you want and go after whatever you see, as if you were chasing after prostitutes.

Numbers 15:40 You will remember to obey all my commands, and you will be holy to your God.

Numbers 15:41 I am the LORD your God, who brought you out of Egypt to be your God. I am the LORD your God.”

Numbers 16:1 Korah (son of Izhar), Dathan and Abiram (sons of Eliab), and On (son of Peleth) dared to challenge Moses. (Korah was a descendant of Kohath and Levi. Dathan, Abiram, and On were descendants of Reuben.)

Numbers 16:2 These four men were joined by 250 Israelite men, well-known leaders of the community, chosen by the assembly.

Numbers 16:3 They came together to confront Moses and Aaron and said to them, “You’ve gone far enough! Everyone in the whole community is holy, and the LORD is among them. Why do you set yourselves above the LORD’s assembly?”

Numbers 16:4 As soon as Moses heard this, he bowed with his face touching the ground.

Numbers 16:5 Then he said to Korah and all his followers, “In the morning the LORD will show who belongs to him, who is holy, and who it is that he will allow to come near him. Only the person the LORD chooses will be allowed to come near him.

Numbers 16:6 Korah, you and all your followers must do this tomorrow: Take incense burners,

Numbers 16:7 and put burning coals and incense in them in the LORD’s presence. Then the LORD will choose the man who is holy. You’ve gone far enough!”

Numbers 16:8 Moses also said to Korah, “Listen, you Levites!

Numbers 16:9 Isn’t it enough for you that the God of Israel has separated you from the rest of the community of Israel? The LORD has brought you near himself to do the work for his tent and stand in front of the community to serve them.

Numbers 16:10 He has brought you and all the other Levites near himself, but now you demand to be priests.

Numbers 16:11 So you and all your followers have joined forces against the LORD! Who is Aaron that you should complain about him?”

Numbers 16:12 Then Moses sent for Dathan and Abiram, sons of Eliab. But they said, “We won’t come!

Numbers 16:13 Isn’t it enough that you brought us out of a land flowing with milk and honey only to kill us in the desert? Do you also have to order us around?

Numbers 16:14 Certainly you haven’t brought us into a land flowing with milk and honey or given us any fields and vineyards to own. Do you think you can still pull the wool over our eyes? We won’t come.”

Numbers 16:15 Moses became angry and said to the LORD, “Don’t accept their offering. I haven’t taken anything from them, not even a donkey. And I haven’t mistreated any of them.”

Numbers 16:16 Moses said to Korah, “Tomorrow you and all your followers must come into the LORD’s presence. Aaron will also be there with you.

Numbers 16:17 Each man will take his incense burner and put incense in it. They will offer all 250 incense burners to the LORD. Then you and Aaron offer your incense burners.”

Numbers 16:18 So each man took his incense burner, put burning coals and incense in it, and stood with Moses and Aaron at the entrance to the tent of meeting.

Numbers 16:19 When Korah had gathered all his followers-those who opposed Moses and Aaron-at the entrance to the tent of meeting, the glory of the LORD appeared to the whole group.

Numbers 16:20 The LORD said to Moses and Aaron, Numbers 16:21 “Move away from these men, and I’ll destroy them in an instant.”

Numbers 16:22 Immediately, they bowed with their faces touching the ground and said, “O God, you are the God who gives the breath of life to everyone! If one man sins, will you be angry with the whole community?”

Numbers 16:23 Then the LORD said to Moses,

Numbers 16:24 “Tell the community: Move away from the tents of Korah, Dathan, and Abiram.”

Numbers 16:25 Moses got up and went to Dathan and Abiram, and the leaders of Israel followed him.

Numbers 16:26 He said to the community, “Move away from the tents of these wicked men. Don’t touch anything that belongs to them, or you’ll be swept away because of all their sins.”

Numbers 16:27 So they moved away from the tents of Korah, Dathan, and Abiram. Dathan and Abiram had come out and were standing at the entrances to their tents with their wives and children.

Numbers 16:28 Moses said, “This is how you will know that the LORD sent me to do all these things and that it wasn’t my idea:

Numbers 16:29 If these men die like all other people-if they die a natural death-then the LORD hasn’t sent me.

Numbers 16:30 But if the LORD does something totally new-if the ground opens up, swallows them and everything that belongs to them, and they go down alive to their graves-then you’ll know that these men have treated the LORD with contempt.”

Numbers 16:31 As soon as he had finished saying all this, the ground under them split,

Numbers 16:32 and the earth opened up to swallow them, their families, the followers of Korah, and all their property.

Numbers 16:33 They went down alive to their graves with everything that belonged to them. The ground covered them, and so they disappeared from the assembly.

Numbers 16:34 All the Israelites around them ran away when they heard their screams. They thought the ground would swallow them, too.

Numbers 16:35 Fire came from the LORD and consumed the 250 men who were offering incense.

Numbers 16:36 Then the LORD said to Moses,

Numbers 16:37 “Tell Eleazar, son of the priest Aaron, to take the incense burners out of the fire and scatter the coals and incense somewhere else, because the incense burners have become holy.

Numbers 16:38 The incense burners of these men who sinned and lost their lives are holy, because they were offered to the LORD. Hammer them into thin metal sheets to cover the altar. This will be a sign to the Israelites."

Numbers 16:39 So the priest Eleazar took the bronze incense burners which had been brought by those who had been burned to death. The incense burners were then hammered into thin metal sheets to cover the altar,

Numbers 16:40 following the command that the LORD had given through Moses. The bronze-covered altar will remind Israel that no one but a descendant of Aaron can come near to burn incense to the LORD. Everyone else will die like Korah and his followers.

Numbers 16:41 The next day the whole community of Israel complained to Moses and Aaron. They said, "You have killed the LORD's people."

Numbers 16:42 The community came together to confront Moses and Aaron. When they turned toward the tent of meeting, they saw the smoke covering it, and the glory of the LORD appeared.

Numbers 16:43 Then Moses and Aaron went to the front of the tent of meeting.

Numbers 16:44 The LORD said to Moses,

Numbers 16:45 "Get away from these people, and let me destroy them in an instant!" Immediately, they bowed with their faces touching the ground.

Numbers 16:46 Moses said to Aaron, "Take your incense burner, put burning coals from the altar and incense in it, and go quickly into the community to make peace with the LORD for the people. The LORD is showing his anger; a plague has started."

Numbers 16:47 Aaron took his incense burner, as Moses told him, and ran into the middle of the assembly, because the plague had already begun among the people. He put incense on the incense burner to make peace with the LORD for the people.

Numbers 16:48 He stood between those who had died and those who were still alive, and the plague stopped.

Numbers 16:49 Still, 14,700 died from the plague in addition to those who had died because of Korah.

Numbers 16:50 By the time Aaron came back to Moses at the entrance to the tent of meeting, the plague had stopped.

Numbers 17:1 The LORD said to Moses,

Numbers 17:2 "Speak to the Israelites, and get 12 staffs from them, one from the leader of each of their tribes. Write each man's name on his staff.

Numbers 17:3 Write Aaron's name on the staff for Levi because there must be one staff for the head of each tribe.

Numbers 17:4 Put them in the tent of meeting where I meet with you, in front of the words of my promise.

Numbers 17:5 The staff from the man I choose will begin to grow. In this way I will silence the frequent complaints the Israelites make against you and Aaron."

Numbers 17:6 So Moses spoke to the Israelites. Their leaders gave him 12 staffs, one from the leader of each of their tribes. Aaron's staff was among them.

Numbers 17:7 Moses put the staffs in the LORD's presence in the tent of the words of God's promise.

Numbers 17:8 The next day Moses went into the tent. He found that Aaron's staff for the tribe of Levi had not only begun to grow, but it had also blossomed and produced ripe almonds.

Numbers 17:9 Moses brought out the staffs from the LORD's presence and showed them to all the Israelites. They looked at them, and each man took his staff.

Numbers 17:10 The LORD said to Moses, "Put Aaron's staff back in front of the words of my promise, and keep it there as a sign to warn any other rebels. Then you will stop their complaints about me, and they won't die."

Numbers 17:11 Moses did exactly what the LORD commanded him to do.

Numbers 17:12 The Israelites said to Moses, "Now we're going to die! We're lost! We're all lost!

Numbers 17:13 Anyone who comes near the LORD's tent will die! Are we all going to die?"

Numbers 18:1 The LORD said to Aaron, "You, your sons, and your family will be responsible for any sins against the holy place. You and your sons will also be responsible for any sins you commit when you work as priests.

Numbers 18:2 Bring the other Levites from your ancestor's tribe to join you and help you and your sons serve in front of the tent of the words of my promise.

Numbers 18:3 They will work for you, doing whatever work is necessary for the whole tent. But they must not come near the altar or the furnishings in the holy place, or they will die, and you will die, too.

Numbers 18:4 They will join you and do whatever work is necessary for the tent of meeting, including all the maintenance work for the tent. But no one else may come near you.

Numbers 18:5 "You must be in charge of the work done at the holy place and at the altar. Then I won't show my anger against the Israelites again.

Numbers 18:6 I have chosen the other Levites from among the Israelites to help you. They are a gift given to the LORD to do whatever work is necessary at the tent of meeting.

Numbers 18:7 Only you and your sons may do the work of priests-everything done at the altar and under the canopy. This is my gift to you: You may serve me as priests. Anyone else who comes near [the holy place to do this work] must die.”

Numbers 18:8 The LORD said to Aaron, “I am putting you in charge of all the contributions given to me. I am giving you and your descendants all the holy gifts from the Israelites as your share. These contributions will always be yours.

Numbers 18:9 That part of the most holy offerings which is not burned belongs to you. It may come from a grain offering, an offering for sin, or a guilt offering. Whatever is brought to me as a most holy offering will belong to you and your sons.

Numbers 18:10 Eat it in a most holy place. Any male may eat it. You must consider it holy.

Numbers 18:11 “The contributions that come as gifts taken from the offerings presented by the Israelites are also yours. I am giving these to you, your sons, and your daughters. They will always be yours. Anyone in your household who is clean may eat them.

Numbers 18:12 “I am also giving you the first of the produce they give the LORD: the best of all the olive oil and the best of the new wine and fresh grain.

Numbers 18:13 The first of all produce harvested in their land that they bring to the LORD is yours. Anyone in your household who is clean may eat it.

Numbers 18:14 “Anything in Israel that is claimed by the LORD is yours.

Numbers 18:15 Every firstborn male, human or animal, that is brought to the LORD is yours. But you must buy back every firstborn son and the firstborn male of any unclean animal.

Numbers 18:16 When they are one month old, you must buy them back at the fixed price of two ounces of silver using the standard weight of the holy place.

Numbers 18:17 “But you must never buy back a firstborn ox, sheep, or goat. They are holy. Throw the blood from these animals against the altar, and burn the fat as an offering by fire, a soothing aroma to the LORD.

Numbers 18:18 But the meat is yours, like the breast and the right thigh that are presented.

Numbers 18:19 I am giving you, your sons, and your daughters all the holy contributions the Israelites bring to the LORD. These contributions will always be yours. It is an everlasting promise of salt in the LORD’s presence for you and your descendants.”

Numbers 18:20 The LORD said to Aaron, “You will have no land or property of your own as the other Israelites will have. I am your possession and your property among the Israelites.

Numbers 18:21 “I am giving the Levites one-tenth of every Israelite’s income. This is in return for the work they do at the tent of meeting.

Numbers 18:22 The other Israelites must never again come near the tent of meeting. Otherwise, they’ll suffer the consequences of their sin and die.

Numbers 18:23 Only the Levites will do the work at the tent of meeting. They will be responsible for their own sins. This is a permanent law for future generations. They will own no property as the other Israelites will.

Numbers 18:24 Instead, I will give the Levites what the Israelites contribute to the LORD-one-tenth of the Israelites’ income. This is why I said about them, ‘They will own no property as the other Israelites do.’”

Numbers 18:25 The LORD said to Moses,

Numbers 18:26 “Speak to the Levites and say to them: You will take one-tenth of the Israelites’ income which I’m giving you as your property. When you do, you must contribute one-tenth of that income as your contribution to the LORD.

Numbers 18:27 Your contribution will be considered to be grain from the threshing floor or juice from the winepress.

Numbers 18:28 So you, too, will contribute one-tenth of your income to the LORD out of all that you receive from the Israelites’ income. You will give the LORD’s contribution to the priest Aaron.

Numbers 18:29 Out of all the gifts you receive, you must contribute the best and holiest parts to the LORD.

Numbers 18:30 “Also tell them: When you contribute the best part, your contribution will be considered to be produce from the threshing floor or winepress.

Numbers 18:31 So you and your households may eat it anywhere, because it’s the wages you receive for your work at the tent of meeting.

Numbers 18:32 When you contribute the best part, you won’t suffer the consequences of any sin. You won’t be dishonoring the holy offerings given by the Israelites, and you won’t die.”

Numbers 19:1 The LORD said to Moses and Aaron,

Numbers 19:2 “This is what the LORD’s teachings have commanded: Tell the Israelites to bring you a red cow that is perfect, with no defects. Also, it must never have worn a yoke.

Numbers 19:3 Give it to the priest Eleazar. It must be taken outside the camp and slaughtered in his presence.

Numbers 19:4 The priest Eleazar will take some of the blood with his finger and sprinkle it seven times toward the front of the tent of meeting.

Numbers 19:5 Then the entire cow (the skin, meat, blood, and excrement) will be burned while he watches.

Numbers 19:6 The priest will take some cedar wood, a hyssop sprig, and some red yarn and throw them onto the burning cow.

Numbers 19:7 The priest must then wash his clothes and his body. After that, he may go into the camp. But he will be unclean until evening.

Numbers 19:8 The person who burned the calf must also wash his clothes and his body. He, too, will be unclean until evening.

Numbers 19:9 "A man who is clean will collect the ashes from the cow and put them in a clean place outside the camp. They will be kept by the community of Israel and used in the water that takes away uncleanness. The cow is an offering for sin.

Numbers 19:10 The person who collected the ashes from the cow must also wash his clothes. He will be unclean until evening. This will be a permanent law for the Israelites and for the foreigners who live with them.

Numbers 19:11 "Whoever touches the dead body of any human being will be unclean for seven days.

Numbers 19:12 The unclean person must use this water on the third day and the seventh day to take away his sin. Then he will be clean. But if he doesn't use this water on the third day and the seventh day, he will not be clean.

Numbers 19:13 Whoever touches the dead body of a human being and doesn't use this water to take away his sin makes the LORD's tent unclean. That person must be excluded from Israel, because the water that takes away uncleanness wasn't sprinkled on him. He is unclean; his uncleanness stays with him.

Numbers 19:14 "These are your instructions for when a person dies in a tent: Everyone who goes into the tent and everyone who is in the tent will be unclean for seven days.

Numbers 19:15 Every container without a lid fastened on it is unclean.

Numbers 19:16 "Whoever is outdoors and touches someone who was killed or has died naturally or anyone who touches a human bone or a grave will be unclean for seven days.

Numbers 19:17 "[This is what you must do] for people who become unclean from touching a dead body. Put some of the ashes from the red cow that was burned as an offering for sin into a container. Then pour fresh water on them.

Numbers 19:18 A person who is clean will take a sprig of hyssop, dip it in the water, and sprinkle the tent, all the furnishings, and all the people who were in the tent [with the dead body]. He must also sprinkle any person who has touched a human bone or a grave and any person who has touched someone who has been killed or who has died naturally.

Numbers 19:19 A person who is clean will sprinkle these types of unclean people on the third day and the seventh day. On the seventh day the clean person will finish taking away their sins. Then they must wash their clothes and bodies, and in the evening they will be clean.

Numbers 19:20 But if the person who becomes unclean doesn't have his sin taken away, that person must be excluded from the assembly. He has made the holy place of the LORD unclean. The water to take away uncleanness wasn't sprinkled on him. He is unclean.

Numbers 19:21 This will be a permanent law for them. "Whoever sprinkles the water to take away uncleanness must wash his clothes. And whoever touches this water will be unclean until evening.

Numbers 19:22 Anything that an unclean person touches becomes unclean, and the person who touches it will be unclean until evening."

Numbers 20:1 In the first month the whole community of Israel came into the Desert of Zin, and they stayed at Kadesh. Miriam died and was buried there.

Numbers 20:2 Since the community was without water, they came together to confront Moses and Aaron.

Numbers 20:3 The people complained to Moses and said, "If only we had died when the other Israelites died in the LORD's presence!

Numbers 20:4 Did you bring the LORD's assembly into this desert just to have us and our animals die here?

Numbers 20:5 Why did you make us leave Egypt and bring us into this terrible place? This is no place to plant crops. Even figs, grapes, and pomegranates won't grow here. And there's no water to drink!"

Numbers 20:6 Moses and Aaron went from the assembly to the entrance of the tent of meeting. Immediately, they bowed with their faces touching the ground, and the glory of the LORD appeared to them.

Numbers 20:7 The LORD said to Moses,

Numbers 20:8 "Take your staff, then you and your brother Aaron gather the community. Right before their eyes, tell the rock to give up its water. In this way you will give the community water from the rock for them and their animals to drink."

Numbers 20:9 Moses took his staff out of [the tent in] the LORD's presence as he had been commanded.

Numbers 20:10 Then Moses and Aaron assembled the community in front of the rock and said to them, “Listen, you rebels, must we bring water out of this rock for you?”

Numbers 20:11 Moses raised his hand and hit the rock twice with the staff. Water came pouring out, and all the people and their animals drank.

Numbers 20:12 But the LORD said to Moses and Aaron, “You didn’t trust me! You didn’t show the Israelites how holy I am! So you will not bring this congregation into the land I’m giving them.”

Numbers 20:13 This was the oasis of Meribah [Complaining], where the Israelites complained about the LORD and where he showed them he was holy.

Numbers 20:14 Moses sent messengers from Kadesh to the king of Edom. He said, “This is what your brother Israel says: You know all the hardships we’ve had.

Numbers 20:15 Our ancestors went to Egypt, and we lived there for many years. The Egyptians mistreated us and our ancestors.

Numbers 20:16 When we cried out to the LORD, he heard us, sent a messenger, and brought us out of Egypt. “Now we’re here in Kadesh, a city on the edge of your territory.

Numbers 20:17 Please let us go through your country. We won’t go through any of your fields or vineyards, or drink any of the water from your wells. We’ll stay on the king’s highway and never leave it until we’ve passed through your territory.”

Numbers 20:18 But the Edomites answered, “You may not pass through our country. If you try, we’ll come out and attack you.”

Numbers 20:19 The Israelites replied, “We’ll stay on the main road, and if we or our livestock drink any of your water, we’ll pay for it. We want to pass through on foot. That’s all.”

Numbers 20:20 But the Edomites said, “You may not pass through.” Then they came out and attacked with many well-armed troops.

Numbers 20:21 Since the Edomites refused to let Israel go through their territory, the Israelites turned around and went a different way.

Numbers 20:22 The whole community of Israel left Kadesh and came to Mount Hor.

Numbers 20:23 At Mount Hor, near the border of Edom, the LORD said to Moses and Aaron,

Numbers 20:24 “Aaron must now join his ancestors [in death], since he cannot enter the land I’m giving the Israelites. This is because you both rebelled against my command at the oasis of Meribah.

Numbers 20:25 Bring Aaron and his son Eleazar up on Mount Hor.

Numbers 20:26 Take off Aaron's priestly clothes, and put them on his son Eleazar. Then Aaron will die there and join [his ancestors]."

Numbers 20:27 Moses did as the LORD commanded. The whole community saw them go up on Mount Hor.

Numbers 20:28 Moses took off Aaron's priestly clothes and put them on his son Eleazar. Aaron died there on top of the mountain. Then Moses and Eleazar came down from the mountain.

Numbers 20:29 The whole community saw that Aaron had died, and all the Israelites mourned for Aaron 30 days.

Numbers 21:1 When the Canaanite king of Arad, who lived in the Negev, heard that the Israelites were coming on the road to Atharim, he fought them and took some of them as prisoners.

Numbers 21:2 Then the Israelites made this vow to the LORD: "If you will hand these people over to us, we'll destroy their cities because you've claimed them."

Numbers 21:3 The LORD listened to the Israelites and handed the Canaanites over to them. They destroyed the Canaanites and their cities. So they called the place Hormah [Claimed for Destruction].

Numbers 21:4 Then they moved from Mount Hor, following the road that goes to the Red Sea, in order to get around Edom. The people became impatient on the trip

Numbers 21:5 and criticized God and Moses. They said, "Why did you make us leave Egypt-just to let us die in the desert? There's no bread or water, and we can't stand this awful food!"

Numbers 21:6 So the LORD sent poisonous snakes among the people. They bit the people, and many of the Israelites died.

Numbers 21:7 The people came to Moses and said, "We sinned when we criticized the LORD and you. Pray to the LORD so that he will take the snakes away from us." So Moses prayed for the people.

Numbers 21:8 The LORD said to Moses, "Make a snake, and put it on a pole. Anyone who is bitten can look at it and live."

Numbers 21:9 So Moses made a bronze snake and put it on a pole. People looked at the bronze snake after they were bitten, and they lived.

Numbers 21:10 The Israelites moved and set up camp at Oboth.

Numbers 21:11 Next they moved from Oboth and set up camp at Iye Abarim in the desert west of Moab.

Numbers 21:12 From there they moved and set up camp at the Zered River.

Numbers 21:13 They moved from there and set up camp on the other side of the Arnon Valley in the desert that extends into Amorite territory. (The Arnon Valley is the border between Moab and the Amorites.)

Numbers 21:14 This is how it’s described in the Book of the Wars of the LORD:”... Waheb in Suphah and the valleys,

Numbers 21:15 Arnon and the slopes of the valleys that go down to the site of Ar and lie along the border of Moab....”

Numbers 21:16 From there they went to Beer [Well]. This is the well where the LORD said to Moses, “Gather the people, and I will give them water.”

Numbers 21:17 Then Israel sang this song about the well: “Make your water spring up! Sing to the well,

Numbers 21:18 the well dug by princes, dug out by the nobles of the people with their scepters and staffs.” From the desert they went to Mattanah,

Numbers 21:19 and from Mattanah to Nahaliel, and from Nahaliel to Bamoth,

Numbers 21:20 and from Bamoth to the valley in Moab where Mount Pisgah overlooks Jeshimon.

Numbers 21:21 Then Israel sent messengers to say to King Sihon of the Amorites,

Numbers 21:22 “Let us go through your country. We won’t go through any of your fields or vineyards or drink any of the water from your wells. We’ll stay on the king’s highway until we’ve passed through your territory.”

Numbers 21:23 Sihon wouldn’t let Israel pass through his territory. Sihon gathered all his troops and came out into the desert to attack Israel. When Sihon’s troops came to Jahaz, they fought against Israel.

Numbers 21:24 But Israel defeated them in battle and took possession of their land from the Arnon Valley to the Jabbok River. [They stopped at] the border of the Ammon because it was fortified.

Numbers 21:25 Israel took all those Amorite cities, including Heshbon and all its villages, and lived in them.

Numbers 21:26 Heshbon was the city of King Sihon of the Amorites. He had fought the former king of Moab and had taken all his land up to the Arnon Valley.

Numbers 21:27 This is why the poets say: “Come to Heshbon! Rebuild it! Restore Sihon’s city!

Numbers 21:28 Fire came out of Heshbon, flames from Sihon’s city. They destroyed Ar of Moab, the rulers of Arnon’s worship sites.

Numbers 21:29 How horrible it is for you, Moab! You are destroyed, you people of the god Chemosh. Chemosh let his sons become refugees and he let his daughters become prisoners of King Sihon of the Amorites.

Numbers 21:30 But we shot the Amorites full of arrows. From Heshbon to Dibon they all died. We destroyed everyone and everything between Nophah and Medeba.”

Numbers 21:31 So Israel settled in the land of the Amorites.

Numbers 21:32 After Moses sent spies to Jazer, the Israelites captured its cities and villages and forced out the Amorites who were there.

Numbers 21:33 Then they turned and followed the road that goes to Bashan. King Og of Bashan and all his troops came out to fight the Israelites at Edrei.

Numbers 21:34 The LORD said to Moses, “Don’t be afraid of him. I’ll hand him, all his troops, and his land over to you. Do to him what you did to King Sihon of the Amorites, who ruled in Heshbon.”

Numbers 21:35 The Israelites defeated him, his sons, and all his troops, leaving no survivors. And they took possession of his land.

Numbers 22:1 Then the Israelites moved and set up camp across from Jericho, on the plains of Moab east of the Jordan River.

Numbers 22:2 Balak, son of Zippor, saw all that Israel had done to the Amorites.

Numbers 22:3 The Moabites were very afraid because there were so many Israelites. Besides, the Moabites couldn’t stand these people.

Numbers 22:4 So the Moabites said to the leaders of Midian, “All those people will eventually eat up everything around us the same way an ox eats up the grass in a field.” At that time Balak, son of Zippor, was king of Moab.

Numbers 22:5 He sent messengers to summon Balaam, son of Beor, who was at Pethor, on the Euphrates River, in the land where his people lived. Balak’s message was, “A nation has just come here from Egypt. They’ve spread out all over the countryside and are setting up their camp here in front of me.

Numbers 22:6 Please come and curse these people for me, because they are too strong for me. Maybe then I’ll be able to defeat them and force them out of the country. I know that whomever you bless is blessed and whomever you curse is cursed.”

Numbers 22:7 The leaders of Moab and Midian left, taking money with them to pay for Balaam’s services. They came to Balaam and told him what Balak had said.

Numbers 22:8 “Spend the night here,” Balaam said to them, “and I’ll report to you what the LORD tells me.” So the princes of Moab stayed with Balaam.

Numbers 22:9 God came to Balaam and asked, “Who are these men with you?”

Numbers 22:10 Balaam answered, “Balak, son of King Zippor of Moab, sent them with this message:

Numbers 22:11 ‘Some people have just come from Egypt and are spreading out all over the countryside. Now come and curse them for me. Maybe I’ll be able to fight them and force them out.’”

Numbers 22:12 But God said to Balaam, “Don’t go with them! Don’t curse these people, because they are blessed.”

Numbers 22:13 When Balaam got up in the morning, he said to Balak’s princes, “Go back to your own country, because the LORD has refused to let me go with you.”

Numbers 22:14 So the Moabite princes went back to Balak and said, “Balaam refused to come with us.”

Numbers 22:15 Balak sent a larger group of more highly respected princes.

Numbers 22:16 When they came to Balaam, they said to him, “This is what Balak, son of Zippor, says: Don’t let anything keep you from coming to me.

Numbers 22:17 I will make sure you are richly rewarded, and I will do whatever you ask. Please, come and curse these people for me.”

Numbers 22:18 But Balaam answered Balak’s servants, “Even if Balak gave me his palace filled with silver and gold, I couldn’t disobey the command of the LORD my God no matter whether the request was important or not.

Numbers 22:19 Now, why don’t you stay here tonight, as the others did, and I’ll find out what else the LORD may have to tell me.”

Numbers 22:20 That night God came to Balaam and said, “If these men have come to summon you, go with them, but do only what I tell you.”

Numbers 22:21 When Balaam got up in the morning, he saddled his donkey and left with the Moabite princes.

Numbers 22:22 God became angry that he was going. So the Messenger of the LORD stood in the road to stop him. Balaam was riding on his donkey, accompanied by his two servants.

Numbers 22:23 When the donkey saw the Messenger of the LORD standing in the road with his sword drawn, the donkey turned off the road into a field. Balaam hit the donkey to get it back on the road.

Numbers 22:24 Where the road went through the vineyards, it was narrow, with stone walls on both sides. Now the Messenger of the LORD stood there.

Numbers 22:25 When the donkey saw the Messenger of the LORD, it moved over and pinned Balaam’s foot against the wall. So Balaam hit the donkey again.

Numbers 22:26 Then the Messenger of the LORD moved ahead and stood in a narrower place where there was no room to turn to the right or the left.

Numbers 22:27 When the donkey saw the Messenger of the LORD, it lay down under Balaam. Balaam became so angry he hit the donkey with his stick.

Numbers 22:28 Then the LORD made the donkey speak, and it asked Balaam, “What have I done to make you hit me three times?”

Numbers 22:29 Balaam answered, “You’ve made a fool of me! If I had a sword in my hand, I’d kill you right now.”

Numbers 22:30 The donkey said to Balaam, “I’m your own donkey. You’ve always ridden me. Have I ever done this to you before?” “No,” he answered.

Numbers 22:31 Then the LORD let Balaam see the Messenger of the LORD who was standing in the road with his sword drawn. So Balaam knelt, bowing with his face touching the ground.

Numbers 22:32 The Messenger of the LORD asked him, “Why have you hit your donkey three times like this? I’ve come here to stop you because the trip you’re taking is evil.

Numbers 22:33 The donkey saw me and turned away from me these three times. If it had not turned away from me, I would certainly have killed you by now but spared the donkey.”

Numbers 22:34 Balaam said to the Messenger of the LORD, “I’ve sinned. I didn’t know you were standing there in the road to stop me. If you still think this trip is evil, I’ll go back.”

Numbers 22:35 The Messenger of the LORD said to Balaam, “Go with the men, but say only what I tell you.” So Balaam went with Balak’s princes.

Numbers 22:36 When Balak heard that Balaam had come, he went out to meet him at Ir Moab, in the region of the Arnon Valley, right on the border of Moab.

Numbers 22:37 Balak said to Balaam, “Why didn’t you come when I summoned you? You knew I’d be able to reward you.”

Numbers 22:38 Balaam replied, “Well, I’ve come to you now. But I can’t say whatever I want to. I can only say what God tells me to say.”

Numbers 22:39 Balaam went with Balak to Kiriath Huzoth.

Numbers 22:40 Balak sacrificed cattle, sheep, and goats, and sent some of the meat to Balaam and the princes who were with him.

Numbers 22:41 The next morning Balak took Balaam up to Bamoth Baal. From there he could see the outskirts of the Israelites’ camp.

Numbers 23:1 Balaam said to Balak, “Build seven altars here, and prepare seven bulls and seven rams for me.”

Numbers 23:2 Balak did what Balaam told him, and the two of them offered a bull and a ram on each altar.

Numbers 23:3 Balaam said to Balak, “Stay here beside your burnt offering while I’m gone. Maybe the LORD will come and meet with me. I will tell you whatever he reveals to me.” Then Balaam went off to a higher place where there were no trees.

Numbers 23:4 God came to him, and Balaam said, “I have set up seven altars, and I offered a bull and a ram on each altar.”

Numbers 23:5 The LORD told Balaam, “Go back to Balak, and give him my message.”

Numbers 23:6 So he went back to Balak and found him standing beside his burnt offering with all the princes of Moab.

Numbers 23:7 Then Balaam delivered this message: “Balak brought me from Aram. The king of Moab summoned me from the eastern mountains. ‘Come, curse Jacob for me,’ he said. ‘Come, condemn Israel.’

Numbers 23:8 How can I curse those whom God hasn’t cursed? How can I condemn those whom the LORD hasn’t condemned?

Numbers 23:9 I see them from the top of rocky cliffs, I look at them from the hills. I see a nation that lives by itself, people who do not consider themselves to be like other nations.

Numbers 23:10 The descendants of Jacob are like specks of dust. Who can count them or number even one-fourth of the people of Israel? Let me die the death of innocent people. Let my end be like theirs.”

Numbers 23:11 Balak said to Balaam, “What have you done to me? I brought you here to curse my enemies, but all you’ve done is bless them!”

Numbers 23:12 Balaam answered, “I must say what the LORD tells me to say.”

Numbers 23:13 Then Balak said to him, “Please come with me to another place, where you can see the Israelites. You will see only some of them, not all of them. Curse them for me from there.”

Numbers 23:14 So he took him to the Field of Zophim on top of Mount Pisgah, where he built seven altars. He offered a bull and a ram on each altar.

Numbers 23:15 Then Balaam said to Balak, “Stay here beside your burnt offering while I meet with God over there.”

Numbers 23:16 The LORD came to Balaam and told him, “Go back to Balak, and give him my message.”

Numbers 23:17 He came to Balak and found him standing beside his burnt offering with the princes of Moab. Balak asked him, “What did the LORD say?”

Numbers 23:18 Then Balaam delivered this message: “Stand up, Balak, and listen! Hear me, son of Zippor!

Numbers 23:19 God is not like people. He tells no lies. He is not like humans. He doesn’t change his mind. When he says something, he does it. When he makes a promise, he keeps it.

Numbers 23:20 I have received a command to bless. He has blessed, and I can’t change it.

Numbers 23:21 He doesn’t want any trouble for the descendants of Jacob. He sees no misfortune for the people of Israel. The LORD their God is with them, praised as their king.

Numbers 23:22 The God who brought them out of Egypt has the strength of a wild bull.

Numbers 23:23 No spell can curse the descendants of Jacob. No magic can harm the people of Israel. Now it will be said of Jacob and Israel: ‘See what God has done!’

Numbers 23:24 Here is a nation that attacks like a lioness and is as ferocious as a lion. It doesn’t lie down until it eats its prey and drinks the blood of its victim.”

Numbers 23:25 Balak said to Balaam, “If you won’t curse them, then at least don’t bless them!”

Numbers 23:26 Balaam answered, “Didn’t I tell you that I must do whatever the LORD says?”

Numbers 23:27 Balak said to Balaam, “Come, let me take you to another place. Maybe God wants you to curse them for me from there.”

Numbers 23:28 So Balak took Balaam to the top of Mount Peor, which overlooks Jeshimon.

Numbers 23:29 Balaam said to Balak, “Build seven altars here, and prepare seven bulls and seven rams for me.”

Numbers 23:30 Balak did what Balaam told him, and he offered a bull and a ram on each altar.

Numbers 24:1 When Balaam saw that the LORD wanted to bless Israel, he didn’t look for omens as he had done before. He turned toward the desert,

Numbers 24:2 looked up, and saw Israel’s camp grouped by tribes. The Spirit of God entered him,

Numbers 24:3 and he delivered this message: “This is the message of Balaam, son of Beor. This is the message of the man whose eyesight is clear.

Numbers 24:4 This is the message of the one who hears the words of God, has a vision from the Almighty, and falls [into a trance] with his eyes open:

Numbers 24:5 How beautiful are your tents, Jacob, and the places where you live, Israel.

Numbers 24:6 Your tents spread out like rivers, like gardens by a river, like aloes planted by the LORD, like cedars by the water.

Numbers 24:7 Water will flow from their buckets, and their crops will have plenty of water. Their king will be greater than Agag, and their kingdom will be considered the best.

Numbers 24:8 The God who brought them out of Egypt has the strength of a wild bull. He will devour nations that are his enemies, crush their bones, and pierce them with arrows.

Numbers 24:9 His people lie down [and] rest like a lion. They are like a lioness. Who dares to disturb them? Those who bless you will be blessed! Those who curse you will be cursed!"

Numbers 24:10 Balak became angry with Balaam. He clapped his hands and said, "I summoned you to curse my enemies, and now you have blessed them three times.

Numbers 24:11 Get out of here! Go home! I said I'd reward you richly, but the LORD has made you lose your reward."

Numbers 24:12 Balaam answered Balak, "I told the messengers you sent me,

Numbers 24:13 'Even if Balak would give me his palace filled with silver and gold, I couldn't disobey the LORD's command no matter how good or bad the request might seem to me. I must say only what the LORD says.'

Numbers 24:14 Even though I'm going back to my people, I'll give you some advice. I'll tell you what these people will do to your people in the days to come."

Numbers 24:15 Then Balaam delivered this message: "This is the message of Balaam, son of Beor. This is the message of the man whose eyesight is clear.

Numbers 24:16 This is the message of the one who hears the words of God, receives knowledge from the Most High, has a vision from the Almighty, and falls [into a trance] with his eyes open:

Numbers 24:17 I see someone who is not here now. I look at someone who is not nearby. A star will come from Jacob. A scepter will rise from Israel. He will crush the heads of the Moabites and destroy all the people of Sheth.

Numbers 24:18 Edom will be conquered, and Seir, his enemy, will be conquered. So Israel will become wealthy.

Numbers 24:19 He will rule from Jacob and destroy whoever is left in their cities."

Numbers 24:20 Then Balaam saw the Amalekites and delivered this message: “Amalek was first among the nations, but in the end it will be destroyed.”

Numbers 24:21 Then he saw the Kenites and delivered this message: “You have a permanent place to live. Your nest is built in a rock.

Numbers 24:22 But it is destined to be burned, you [descendants of] Cain, when Assyria takes you as prisoners of war.”

Numbers 24:23 He delivered this message: “Oh no! Who will live when God decides to do this?

Numbers 24:24 Ships will come from the shores of Cyprus. They will conquer Assyria and Eber. But they, too, will be totally destroyed.”

Numbers 24:25 Then Balaam got up and went back home, and Balak also went on his way.

Numbers 25:1 While Israel was staying at Shittim, the men began to have sex with Moabite women

Numbers 25:2 who invited the people to the sacrifices offered to their gods. The people ate the meat from the sacrifices and worshiped these gods.

Numbers 25:3 Since the Israelites joined in worshiping the god Baal of Peor, the LORD became angry with Israel.

Numbers 25:4 The LORD said to Moses, “Take all the leaders of the people, and execute them in broad daylight in the LORD’s presence. This will turn the LORD’s anger away from Israel.”

Numbers 25:5 So Moses said to the judges of Israel, “Each of you must kill the men who have joined in worshiping the god Baal of Peor.”

Numbers 25:6 One of the Israelite men brought a Midianite woman to his brothers. He did this right in front of Moses and the whole community of Israel while they were crying at the entrance to the tent of meeting.

Numbers 25:7 Phinehas, son of Eleazar and grandson of the priest Aaron, saw this. So he left the assembly, took a spear in his hand,

Numbers 25:8 and went into the tent after the Israelite man. He drove the spear through the man and into the woman’s body. Because of this, the plague that the Israelites were experiencing stopped.

Numbers 25:9 However, 24,000 people died from that plague.

Numbers 25:10 Then the LORD said to Moses,

Numbers 25:11 “Phinehas, son of Eleazar and grandson of the priest Aaron, turned my fury away from the Israelites. Since he stood up for me, I didn’t have to stand up for myself and destroy them.

Numbers 25:12 So tell Phinehas that I’m making a promise of peace to him.

Numbers 25:13 My promise is that he and his descendants will be priests permanently because he stood up for his God and he made peace with the LORD for the Israelites.”

Numbers 25:14 The name of the Israelite man who was killed with the Midianite woman was Zimri, son of Salu. (Salu was the leader of a family from Simeon.)

Numbers 25:15 The name of the Midianite woman who was killed was Cozbi, daughter of Zur. (Zur was the head of a family from the Midianite tribes.)

Numbers 25:16 The LORD said to Moses,

Numbers 25:17 “Treat the Midianites as your enemies, and kill them

Numbers 25:18 because they treated you as enemies. They plotted to trick you in the incident that took place at Peor. They used their sister Cozbi, daughter of a Midianite leader, who was killed on the day of the plague caused by the incident at Peor.”

Numbers 26:1 After the plague the LORD said to Moses and Eleazar, son of the priest Aaron,

Numbers 26:2 “Take a census of the whole community of Israel by households. List those who are at least 20 years old and eligible for military duty.”

Numbers 26:3 So Moses and the priest Eleazar spoke to the Israelites on the plains of Moab near the Jordan River across from Jericho. They said,

Numbers 26:4 “Take a census of those at least 20 years old, as the LORD commanded Moses.” These are the Israelites who came from Egypt:

Numbers 26:5 [Reuben] was Israel’s firstborn. The descendants of Reuben were the family of Hanoch, the family of Pallu,

Numbers 26:6 the family of Hezron, and the family of Carmi.

Numbers 26:7 These were the families of Reuben. The total number of men was 43,730.

Numbers 26:8 Eliab was the son of Pallu,

Numbers 26:9 and Nemuel, Dathan, and Abiram were the sons of Eliab. (It was Dathan and Abiram, men chosen by the community, who defied Moses and Aaron’s authority. They joined Korah’s followers when they defied the LORD’s authority.

Numbers 26:10 The ground opened up and swallowed them along with Korah. They and their followers died when the fire consumed the 250 men. This was a warning.

Numbers 26:11 But the descendants of Korah didn’t die.)

Numbers 26:12 The families descended from [Simeon] were the family of Nemuel, the family of Jamin, the family of Jakin, Numbers 26:13 the family of Zerah, and the family of Shaul.

Numbers 26:14 These were the families of Simeon. The total number of men was 22,200.

Numbers 26:15 The families descended from [Gad] were the family of Zephon, the family of Haggi, the family of Shuni,

Numbers 26:16 the family of Ozni, the family of Eri,

Numbers 26:17 the family of Arodi, and the family of Areli.

Numbers 26:18 These were the families of Gad's descendants. The total number of men was 40,500.

Numbers 26:19 Er and Onan were sons of Judah, but they died in Canaan.

Numbers 26:20 The families descended from [Judah] were the family of Shelah, the family of Perez, and the family of Zerah.

Numbers 26:21 The descendants of Perez were the family of Hezron and the family of Hamul.

Numbers 26:22 These were the families of Judah. The total number of men was 76,500.

Numbers 26:23 The families descended from [Issachar] were the family of Tola, the family of Puah,

Numbers 26:24 the family of Jashub, and the family of Shimron.

Numbers 26:25 These were the families of Issachar. The total number of men was 64,300.

Numbers 26:26 The families descended from [Zebulun] were the family of Sered, the family of Elon, and the family of Jahleel.

Numbers 26:27 These were the families of Zebulun. The total number of men was 60,500.

Numbers 26:28 The families descended from [Joseph] [through] Manasseh and Ephraim were

Numbers 26:29 (from Manasseh) the family of Machir (Machir was the father of Gilead) and the family of Gilead.

Numbers 26:30 The descendants of Gilead were the family of Iezer, the family of Helek,

Numbers 26:31 the family of Asriel, the family of Shechem,

Numbers 26:32 the family of Shemida, and the family of Hepher.

Numbers 26:33 (Zelophehad, son of Hepher, had no sons-only daughters. Their names were Mahlah, Noah, Hoglah, Milcah, and Tirzah.)

Numbers 26:34 These were the families of Manasseh. The total number of men was 52,700.

Numbers 26:35 The families descended from Ephraim were the family of Shuthelah, the family of Beker, and the family of Tahan.

Numbers 26:36 The descendants of Shuthelah were the family of Eran.

Numbers 26:37 These were the families of Ephraim’s descendants. The total number of men was 32,500. These were the families descended from Joseph.

Numbers 26:38 The families descended from [Benjamin] were the family of Bela, the family of Ashbel, the family of Ahiram,

Numbers 26:39 the family of Shupham, and the family of Hupham.

Numbers 26:40 The descendants of Bela ([through] Ard and Naaman) were the family of Ard and the family of Naaman.

Numbers 26:41 These were the families descended from Benjamin. The total number of men was 45,600.

Numbers 26:42 The family descended from [Dan] was the family of Shuham. This was the family descended from Dan.

Numbers 26:43 The total number of men in all the family of Shuham was 64,400.

Numbers 26:44 The families descended from [Asher] were the family of Imnah, the family of Ishvi, and the family of Beriah.

Numbers 26:45 The descendants of Beriah were the family of Heber and the family of Malchiel.

Numbers 26:46 (Asher had a daughter named Serah.)

Numbers 26:47 These were the families of Asher’s descendants. The total number of men was 53,400.

Numbers 26:48 The families descended from [Naphtali] were the family of Jahzeel, the family of Guni,

Numbers 26:49 the family of Jezer, and the family of Shillem.

Numbers 26:50 These were the families of Naphtali. The total number of men was 45,400.

Numbers 26:51 The total number of Israelite men was 601,730.

Numbers 26:52 Then the LORD said to Moses,

Numbers 26:53 “The land these people will possess must be divided using the list of names [from the census].

Numbers 26:54 Give more land to larger tribes and less land to smaller ones. Use the totals [from the census] in giving land to each tribe.

Numbers 26:55 But the land must be divided by drawing lots. The tribes will receive their land based on the names of their ancestors.

Numbers 26:56 Whether the tribes are large or small, the land must be divided by drawing lots.”

Numbers 26:57 The families descended from [Levi] were listed as the family of Gershon, the family of Kohath, and the family of Merari.

Numbers 26:58 These were the families of Levi: the Libnite family, the Hebronite family, the Mahlite family, the Mushite family, and the Korahite family. Kohath was the ancestor of Amram.

Numbers 26:59 The name of Amram's wife was Jochebed, a descendant of Levi, who was born in Egypt. She gave birth to Amram's children: Aaron, Moses, and their sister Miriam.

Numbers 26:60 Aaron was the father of Nadab, Abihu, Eleazar, and Ithamar.

Numbers 26:61 But Nadab and Abihu had died because they offered unauthorized fire in the LORD's presence.

Numbers 26:62 The total number of all the [Levite] males at least one month old was 23,000. They were not counted along with the other Israelites, because they were given no land of their own.

Numbers 26:63 Moses and the priest Eleazar added up the total number of Israelites on the plains of Moab near the Jordan River across from Jericho.

Numbers 26:64 Among them there wasn't a single one of the Israelites Moses and the priest Aaron had counted in the Desert of Sinai.

Numbers 26:65 The LORD had said, "They must all die in the desert." The only ones left were Caleb (son of Jephunneh) and Joshua (son of Nun).

Numbers 27:1 The daughters of Zelophehad, son of Hepher, grandson of Gilead, descendant of Machir, whose father was Manasseh, belonged to the families of Manasseh, son of Joseph. Their names were Mahlah, Noah, Hoglah, Milcah, and Tirzah. They came

Numbers 27:2 to Moses and stood in front of him, the priest Eleazar, the leaders, and the whole community at the entrance to the tent of meeting. They said,

Numbers 27:3 "Our father died in the desert. He was not a part of Korah's followers who joined forces against the LORD. He died for his own sin and left no sons.

Numbers 27:4 Why should our father's name be allowed to die out in his family because he had no son? Give us property among our father's relatives."

Numbers 27:5 So Moses brought their case to the LORD,

Numbers 27:6 and the LORD said to him,

Numbers 27:7 "Zelophehad's daughters are right. You must give them property of their own among their father's relatives. Turn their father's property over to them.

Numbers 27:8 "Tell the Israelites: If a man dies and leaves no sons, turn his property over to his daughters.

Numbers 27:9 If he has no daughters, give his property to his brothers.

Numbers 27:10 If he has no brothers, give his property to his uncles on his father’s side of the family.

Numbers 27:11 If he has no uncles, give his property to the nearest relative in his family, and that relative will take possession of it. This will be a rule for the Israelites, as the LORD commanded Moses.”

Numbers 27:12 The LORD said to Moses, “Go up into the Abarim Mountains, and take a look at the land I will give the Israelites.

Numbers 27:13 After you see it, you, too, will join your ancestors [in death], as your brother Aaron did.

Numbers 27:14 You both rebelled against my command in the Desert of Zin. You didn’t show the people how holy I am when they were complaining at the oasis.” (This was the oasis of Meribah at Kadesh in the Desert of Zin.)

Numbers 27:15 Moses said to the LORD,

Numbers 27:16 “LORD, you are the God who gives the breath of life to everyone. Please appoint someone over the community

Numbers 27:17 who will lead them in and out [of battle] so that the LORD’s community will not be like sheep without a shepherd.”

Numbers 27:18 So the LORD said to Moses, “Take Joshua, son of Nun, a man who has the Spirit, and place your hand on him.

Numbers 27:19 Make him stand in front of the priest Eleazar and the whole community, and give him his instructions in their presence.

Numbers 27:20 Give him some of your authority so that the whole community of Israel will obey him.

Numbers 27:21 He will stand in front of the priest Eleazar, who will use the Urim to make decisions in the LORD’s presence. At his command Joshua and the whole community of Israel will go into battle. And at his command they will return.”

Numbers 27:22 Moses did as the LORD commanded him. He took Joshua and made him stand in front of the priest Eleazar and the whole community.

Numbers 27:23 Moses placed his hands on Joshua and gave him his instructions as the LORD had told him.

Numbers 28:1 The LORD said to Moses,

Numbers 28:2 “Give this command to the Israelites: Be sure to bring me my offerings at the right times. They are my food. They are offerings by fire, a soothing aroma.

Numbers 28:3 These are the offerings by fire that you must bring to the LORD. Every day you must bring as a daily burnt offering two one-year-old lambs that have no defects.

Numbers 28:4 Offer one in the morning and the other at dusk.

Numbers 28:5 [With each of them] also bring a grain offering of eight cups of flour mixed with one quart of virgin olive oil.

Numbers 28:6 This is the daily burnt offering which was established on Mount Sinai. This offering is a soothing aroma, an offering by fire to the LORD.

Numbers 28:7 Also bring a wine offering of one quart of wine for each lamb. Pour it out to the LORD in a holy place.

Numbers 28:8 Offer the other lamb at dusk along with the same grain offering and wine offering as you brought in the morning. This is an offering by fire, a soothing aroma to the LORD.

Numbers 28:9 "On the day of worship offer two one-year-old lambs that have no defects, a grain offering of 16 cups of flour mixed with olive oil, and the wine offering that goes with it.

Numbers 28:10 This burnt offering is for every day of worship in addition to the daily burnt offerings and the wine offerings that go with them.

Numbers 28:11 "On the first of every month bring the LORD a burnt offering of two young bulls, one ram, and seven one-year-old lambs that have no defects.

Numbers 28:12 With each bull there will be a grain offering of 24 cups of flour mixed with olive oil, with each ram a grain offering of 16 cups of flour mixed with olive oil,

Numbers 28:13 and with each one-year-old lamb a grain offering of 8 cups of flour mixed with olive oil. This is a burnt offering, a soothing aroma, an offering by fire to the LORD.

Numbers 28:14 The wine offering that goes with each bull will be 2 quarts of wine, with each ram 11/2 quarts of wine, and with each lamb 1 quart of wine. This will be the monthly burnt offering for every month of the year.

Numbers 28:15 In addition to the daily burnt offering with its wine offering, one male goat must be offered to the LORD as an offering for sin.

Numbers 28:16 "The fourteenth day of the first month is the LORD's Passover.

Numbers 28:17 The fifteenth of this same month is a pilgrimage festival. For seven days you must eat only unleavened bread.

Numbers 28:18 On the first day there will be a holy assembly. Don't do any regular work.

Numbers 28:19 Instead, bring the LORD an offering by fire, a burnt offering of two young bulls, one ram, and seven one-year-old lambs, all of them without defects.

Numbers 28:20 Along with them bring grain offerings of flour mixed with olive oil. Bring 24 cups for each bull, 16 cups for each ram,

Numbers 28:21 and 8 cups for each of the seven lambs.

Numbers 28:22 Also bring one male goat as an offering for sin to make peace with the LORD.

Numbers 28:23 Offer these in addition to the morning burnt offering.

Numbers 28:24 Bring all these offerings on each of the seven days. They are food. They are offerings by fire, a soothing aroma to the LORD. They will be offered in addition to the daily burnt offering and the wine offering that goes with it.

Numbers 28:25 On the seventh day you must have a holy assembly. You must not do any regular work.

Numbers 28:26 “During the Festival of Weeks, you must have a holy assembly. On that day you must not do any regular work. Bring the LORD your new grain offering, the first produce harvested from your fields.

Numbers 28:27 Bring a burnt offering as a soothing aroma to the LORD-two young bulls, one ram, and seven one-year-old lambs.

Numbers 28:28 Along with them bring grain offerings of flour mixed with olive oil. Bring 24 cups for each bull, 16 cups for each ram,

Numbers 28:29 and 8 cups for each of the seven lambs.

Numbers 28:30 Also bring one male goat to make peace with the LORD.

Numbers 28:31 Offer these animals that have no defects along with their wine offerings, in addition to the daily burnt offerings and their grain offerings.”

Numbers 29:1 [The LORD continued,] “On the first day of the seventh month you must have a holy assembly. You must not do any regular work. It is a day for [the trumpets to sound] a fanfare.

Numbers 29:2 As a burnt offering, a soothing aroma to the LORD, bring one young bull, one ram, and seven one-year-old lambs that have no defects.

Numbers 29:3 Along with them bring grain offerings of flour mixed with olive oil. Bring 24 cups for each bull, 16 cups for each ram,

Numbers 29:4 and 8 cups for each of the seven lambs.

Numbers 29:5 Also bring one male goat as an offering for sin to make peace with the LORD.

Numbers 29:6 Offer these in addition to the monthly burnt offering with its grain offering, and the daily burnt offerings with their proper grain offerings and wine offerings. They are a soothing aroma, an offering by fire to the LORD.

Numbers 29:7 “On the tenth day of the seventh month you must have a holy assembly. You must humble yourselves. You must not do any work.

Numbers 29:8 As a burnt offering, a soothing aroma, bring one young bull, one ram, and seven one-year-old lambs, all of them without defects.

Numbers 29:9 Along with them bring grain offerings of flour mixed with olive oil. Bring 24 cups for each bull, 16 cups for each ram,

Numbers 29:10 and 8 cups for each of the seven lambs.

Numbers 29:11 Also bring one male goat as an offering for sin (in addition to the [other] offering for sin to make peace with the LORD) and the daily burnt offerings with their grain offerings and wine offerings.

Numbers 29:12 “On the fifteenth day of the seventh month you must have a holy assembly. You must not do any regular work. Instead, celebrate a festival to the LORD for seven days.

Numbers 29:13 As a burnt offering, an offering by fire, a soothing aroma to the LORD, bring 13 young bulls, 2 rams, and 14 one-year-old lambs, all of them without defects.

Numbers 29:14 Along with them bring grain offerings of flour mixed with olive oil. Bring 24 cups for each of the 13 bulls, 16 cups for each of the 2 rams,

Numbers 29:15 and 8 cups for each of the 14 one-year-old lambs.

Numbers 29:16 Also bring one male goat as an offering for sin in addition to the daily burnt offerings with their grain offerings and wine offerings.

Numbers 29:17 “On the second day bring 12 young bulls, 2 rams, and 14 one-year-old lambs that have no defects.

Numbers 29:18 Along with them bring the proper amount of grain offerings and wine offerings for each of the bulls, rams, and lambs.

Numbers 29:19 Also bring one male goat as an offering for sin in addition to the daily burnt offerings with their grain offerings and wine offerings.

Numbers 29:20 “On the third day bring 11 bulls, 2 rams, and 14 one-year-old lambs that have no defects.

Numbers 29:21 Along with them bring the proper amount of grain offerings and wine offerings for each of the bulls, rams, and lambs.

Numbers 29:22 Also bring one male goat as an offering for sin in addition to the daily burnt offerings with their grain offerings and wine offerings.

Numbers 29:23 “On the fourth day bring 10 bulls, 2 rams, and 14 one-year-old lambs that have no defects.

Numbers 29:24 Along with them bring the proper amount of grain offerings and wine offerings for each of the bulls, rams, and lambs.

Numbers 29:25 Also bring one male goat as an offering for sin in addition to the daily burnt offerings with their grain offerings and wine offerings.

Numbers 29:26 “On the fifth day bring 9 bulls, 2 rams, and 14 one-year-old lambs that have no defects.

Numbers 29:27 Along with them bring the proper amount of grain offerings and wine offerings for each of the bulls, rams, and lambs.

Numbers 29:28 Also bring one male goat as an offering for sin in addition to the daily burnt offerings with their grain offerings and wine offerings.

Numbers 29:29 “On the sixth day bring 8 bulls, 2 rams, and 14 one-year-old lambs that have no defects.

Numbers 29:30 Along with them bring the proper amount of grain offerings and wine offerings for each of the bulls, rams, and lambs.

Numbers 29:31 Also bring one male goat as an offering for sin in addition to the daily burnt offerings with their grain offerings and wine offerings.

Numbers 29:32 “On the seventh day bring 7 bulls, 2 rams, and 14 one-year-old lambs that have no defects.

Numbers 29:33 Along with them bring the proper amount of grain offerings and wine offerings for each of the bulls, rams, and lambs.

Numbers 29:34 Also bring one male goat as an offering for sin in addition to the daily burnt offerings with their grain offerings and wine offerings.

Numbers 29:35 “On the eighth day you must hold a religious assembly. You must not do any daily work.

Numbers 29:36 As a burnt offering, an offering by fire, a soothing aroma to the LORD, bring one bull, one ram, and seven one-year-old lambs that have no defects.

Numbers 29:37 Along with them bring the proper amount of grain offerings and wine offerings for the bull, the ram, and the lambs.

Numbers 29:38 Also bring one male goat as an offering for sin in addition to the daily burnt offerings with their grain offerings and wine offerings.

Numbers 29:39 “These are the offerings you must bring to the LORD at your festivals. They are the offerings you must bring in addition to the offerings for anything you vowed to give to the LORD, your freewill offerings, your burnt offerings, your grain offerings, your wine offerings, and your fellowship offerings.”

Numbers 29:40 Moses told the Israelites everything the LORD had commanded him.

Numbers 30:1 Moses said to the heads of the tribes of Israel, “This is what the LORD has commanded [about vows]:

Numbers 30:2 If a man makes a vow to the LORD that he will do something or swears an oath that he won’t do something, he must not break his word. He must do everything he said he would do.

Numbers 30:3 “A young girl, who still lives in her father’s house, might make a vow to the LORD that she will do something or swear an oath that she won’t do something.

Numbers 30:4 If her father says nothing to her when he hears about it, her vow or oath must be kept.

Numbers 30:5 But if her father objects when he hears about it, her vow or oath doesn’t have to be kept. The LORD will free her [from this vow or oath] because her father objected.

Numbers 30:6 “An unmarried woman might make a vow that she will do something or carelessly promise that she won’t do something. When she marries,

Numbers 30:7 her husband may hear about it but say nothing to her. Then her vow or oath must be kept.

Numbers 30:8 But if her husband objects when he hears about it, he can cancel the vow or promise she made. The LORD will free her [from this vow or promise].

Numbers 30:9 “But a widow or a divorced woman must keep her vow or her promise.

Numbers 30:10 “A married woman might make a vow that she will do something or swear an oath that she won’t do something.

Numbers 30:11 Her husband may hear about it but may say nothing and not object. Then her vow or oath must be kept.

Numbers 30:12 But if her husband cancels it when he hears about it, nothing she said in her vow or oath has to be kept. Her husband has canceled it, and the LORD will free her [from this vow or oath].

Numbers 30:13 “A husband decides whether or not his wife has to keep any vow to do something or any oath to do without something.

Numbers 30:14 If he says nothing to her about it day after day, this means he’s decided that she must keep her vow or oath. She must keep it because he said nothing to her when he heard about it.

Numbers 30:15 But if he cancels it later, he will suffer the consequences.”

Numbers 30:16 These are the laws the LORD gave Moses for husbands and wives, and for fathers with young daughters still living at home.

Numbers 31:1 The LORD said to Moses,

Numbers 31:2 “Get even with the Midianites for what they did to the Israelites. After that you will join your ancestors [in death].”

Numbers 31:3 Moses said to the people, “Some of your men must get ready to go to war against the Midianites. The LORD will use them to get even with Midian.

Numbers 31:4 Send 1,000 men from each of the tribes of Israel.”

Numbers 31:5 So 1,000 men from each tribe were supplied from the divisions of Israel-12,000 men ready for war.

Numbers 31:6 Then Moses sent them off to war, 1,000 men from each tribe along with Phinehas, son of the priest Eleazar. Phinehas took with him the holy articles and the trumpets for the fanfare.

Numbers 31:7 They went to war against Midian, as the LORD commanded Moses, and killed every man.

Numbers 31:8 Among those killed were the five kings of Midian-Evi, Rekem, Zur, Hur, and Reba. They also killed Balaam, son of Beor, in battle.

Numbers 31:9 The Israelites took the Midianite women and children as prisoners of war. They also took all their animals, their livestock, and their valuables as loot.

Numbers 31:10 They burned all the cities where the Midianites lived and all their settlements.

Numbers 31:11 Then they took everything as loot, including all the people and animals,

Numbers 31:12 and brought the prisoners of war, the loot, and everything to Moses, the priest Eleazar, and the community of Israel at the camp on the plains of Moab near the Jordan River across from Jericho.

Numbers 31:13 Moses, the priest Eleazar, and all the leaders of the community went outside the camp to meet them.

Numbers 31:14 Moses was angry with the officers of the army, the commanders of the companies and battalions, who were returning from battle.

Numbers 31:15 “Why did you let all the women live?” he asked them.

Numbers 31:16 “Remember, they were the ones who followed Balaam’s advice and caused the Israelites to be unfaithful to the LORD in the incident that took place at Peor. The LORD’s community experienced a plague at that time.

Numbers 31:17 So kill all the Midianite boys and every Midianite woman who has gone to bed with a man.

Numbers 31:18 But save for yourselves every girl who has never gone to bed with a man.

Numbers 31:19 “Everyone who killed a person or touched a dead body must stay outside the camp seven days. You and your prisoners of war must use the ritual water on the third and seventh days in order to take away your sin.

Numbers 31:20 Do the same for all the clothes and everything made of leather, goats’ hair, or wood.”

Numbers 31:21 Then the priest Eleazar said to the soldiers who had gone into battle, “This is what the LORD’s teachings told Moses to do:

Numbers 31:22 Any gold, silver, bronze, iron, tin, or lead-

Numbers 31:23 anything that won’t burn-must be put through fire in order to make it clean. Then it must also be put through the ritual water in order to take away its sin. Whatever might burn must [only] be put through the ritual water.

Numbers 31:24 On the seventh day wash your clothes, and you will be clean. Then you may come into the camp.”

Numbers 31:25 The LORD said to Moses,

Numbers 31:26 “You, the priest Eleazar, and the heads of the families of the community need to count all the loot, including the people and animals you captured.

Numbers 31:27 Divide the loot between the soldiers who served in the war and the rest of the community.

Numbers 31:28 Collect a tax for the LORD. From the soldiers who served in the war collect one out of every 500 things. This includes people, cattle, donkeys, sheep, and goats.

Numbers 31:29 Collect all these things from the soldiers’ half of the loot, and give them to the priest Eleazar as a contribution to the LORD.

Numbers 31:30 From the Israelites’ half of the loot, collect one out of every 50 things. This includes people, cattle, donkeys, sheep, goats, and every other kind of animal. Give them to the Levites who are in charge of the work done at the LORD’s tent.”

Numbers 31:31 Moses and the priest Eleazar did as the LORD commanded Moses.

Numbers 31:32 This is the loot that was left from everything that the troops took: 675,000 sheep and goats,

Numbers 31:33 72,000 cattle,

Numbers 31:34 61,000 donkeys, and

Numbers 31:35 32,000 women who had never gone to bed with a man.

Numbers 31:36 Half of it went to the soldiers who served in the war. Of the 337,500 sheep and goats they received,

Numbers 31:37 675 went to the LORD as taxes.

Numbers 31:38 Of the 36,000 cattle they received, 72 went to the LORD as taxes.

Numbers 31:39 Of the 30,500 donkeys they received, 61 went to the LORD as taxes.

Numbers 31:40 Of the 16,000 people they received, 32 went to the LORD as taxes.

Numbers 31:41 Moses gave the LORD's taxes to the priest Eleazar, as the LORD had commanded him.

Numbers 31:42 Moses took the Israelites' half of the loot from the soldiers.

Numbers 31:43 The community received 337,500 sheep and goats,

Numbers 31:44 36,000 cattle,

Numbers 31:45 30,500 donkeys,

Numbers 31:46 and 16,000 people.

Numbers 31:47 From the Israelites' half Moses collected one out of every 50 things, including people and animals, as the LORD commanded him. Then he gave all this to the Levites who were in charge of the work done at the LORD's tent.

Numbers 31:48 Then the officers from the military divisions, the commanders of the companies and battalions of men, came to Moses.

Numbers 31:49 They said to him, "Sir, we have counted all the soldiers under our command, and not one of them is missing.

Numbers 31:50 So we have brought as gifts to the LORD the gold jewelry that each of us found-arm bands, bracelets, signet rings, earrings, and pendants. We offer them to make peace with the LORD."

Numbers 31:51 Moses and the priest Eleazar took all the hand-crafted gold articles from them.

Numbers 31:52 All the gold contributed to the LORD by the commanders weighed about 420 pounds.

Numbers 31:53 Each soldier kept his own loot.

Numbers 31:54 Moses and the priest Eleazar took the gold from the commanders and brought it into the LORD's presence at the tent of meeting as a reminder to the Israelites.

Numbers 32:1 The tribes of Reuben and Gad had a large number of livestock. They saw that the regions of Jazer and Gilead were a good place for livestock.

Numbers 32:2 So they came to Moses, the priest Eleazar, and the leaders of the community, and said to them,

Numbers 32:3 "Ataroth, Dibon, Jazer, Nimrah, Heshbon, Elealeh, Sebam, Nebo, and Beon, Numbers 32:4 the land that the LORD won for the community of Israel, is a good place for livestock. Gentlemen, we have livestock.

Numbers 32:5 Please give us this land as our property. Don't make us cross the Jordan River."

Numbers 32:6 Moses asked the tribes of Gad and Reuben, "Are you going to stay here while the rest of the Israelites go to war?

Numbers 32:7 That might discourage them from entering the land the LORD has given them.

Numbers 32:8 That's what your ancestors did when I sent them from Kadesh Barnea to take a look at the land.

Numbers 32:9 They went as far as the Eshcol Valley and saw the land. But then they discouraged the rest of the Israelites from entering the land that the LORD had given them.

Numbers 32:10 That day the LORD became angry and swore this oath,

Numbers 32:11 'None of the people 20 years old or older, who came from Egypt, will see the land I promised Abraham, Isaac, and Jacob with an oath. This is because they didn't wholeheartedly follow me.'

Numbers 32:12 Only Caleb (son of Jephunneh the Kenizzite) and Joshua (son of Nun) will get to see the land. This is because they wholeheartedly followed the LORD.

Numbers 32:13 Since the LORD was angry with the Israelites, he made them wander in the desert for 40 years until the whole generation of those who had done evil in the LORD's presence was gone.

Numbers 32:14 "You're just like your parents! You're a bunch of sinners trying to make the LORD angry with Israel again.

Numbers 32:15 If you turn away from him, he will abandon all these people in the desert. You would be responsible for their destruction."

Numbers 32:16 Then the tribes of Gad and Reuben came up to Moses and said, "Allow us to build stone fences for our livestock and cities for our families here.

Numbers 32:17 Then we'll be ready [to march] in battle formation?to march[ahead quickly."> ahead of the other Israelites until we have brought them to their land. Meanwhile our families will live in walled cities, safe from the other people who live here.]

Numbers 32:18 We will not return to our homes until every Israelite has received his own land.

Numbers 32:19 We won't take possession of any land on the other side of the Jordan River, to the west and beyond. We already have our land here, east of the Jordan."

Numbers 32:20 Moses answered, "Do what you have said. In the LORD's presence have all your armed men get ready for battle.

Numbers 32:21 Have them cross the Jordan, and fight until the LORD forces out his enemies

Numbers 32:22 and the land is conquered. Then you may come back. You will have fulfilled your military duty to the LORD and Israel. This land will be your own property in the LORD's presence.

Numbers 32:23 "If you don't do all these things, you will be sinning against the LORD. You can be sure that you will be punished for your sin.

Numbers 32:24 Build cities for your families and stone fences for your flocks, but do what you have promised."

Numbers 32:25 Then the tribes of Gad and Reuben said to Moses, "Sir, we will do as you command.

Numbers 32:26 Our children, our wives, our livestock, and all our other animals will stay here in the cities of Gilead.

Numbers 32:27 But in the LORD's presence we will all get ready for battle and go with you, as you have said."

Numbers 32:28 So Moses gave orders about them to the priest Eleazar, Joshua (son of Nun), and the family heads of the tribes of Israel.

Numbers 32:29 Moses told them, "If the tribes of Gad and Reuben get ready for battle in the LORD's presence and cross the Jordan River with you and you conquer the land, give them Gilead as their own property.

Numbers 32:30 If they don't get ready for battle and go with you, the land they will take possession of must be in Canaan with yours."

Numbers 32:31 The tribes of Gad and Reuben answered, "Sir, we will do as the LORD has said.

Numbers 32:32 We will enter Canaan as armed troops in the LORD's presence, but the land we will take possession of is here, east of the Jordan."

Numbers 32:33 So Moses gave the tribes of Gad, Reuben, and half of the tribe of Manasseh, son of Joseph, the kingdoms of King Sihon of the Amorites and King Og of Bashan-the whole land with its cities and its surrounding territory.

Numbers 32:34 The tribe of Gad rebuilt the cities of Dibon, Ataroth, Aroer,

Numbers 32:35 Atroth Shophan, Jazer, Jogbehah,

Numbers 32:36 Beth Nimrah, and Beth Haran as walled cities. They also built stone fences for their flocks.

Numbers 32:37 The tribe of Reuben rebuilt the cities of Heshbon, Elealeh, Kiriathaim,

Numbers 32:38 Nebo, Baal Meon (whose names were changed), and Sibmah. These are the names they gave the cities they rebuilt.

Numbers 32:39 The descendants of Machir, son of Manasseh, went to Gilead, captured it, and forced out the Amorites who were there.

Numbers 32:40 So Moses gave Gilead to the people of Machir (the descendants of Manasseh), and they lived there.

Numbers 32:41 Then Jair, a descendant of Manasseh, captured the settlements in Gilead. He called them Havvoth Jair [Settlements of Jair].

Numbers 32:42 Nobah captured Kenath and its villages. He named it Nobah after himself.

Numbers 33:1 This is a list of all the places where the Israelites set up camp after they left Egypt in organized groups under the leadership of Moses and Aaron.

Numbers 33:2 At the LORD's command Moses wrote down the places where they went as they traveled. This is the list:

Numbers 33:3 They moved from Rameses on the fifteenth day of the first month, the day after the Passover. The Israelites boldly left in full view of all the Egyptians.

Numbers 33:4 The Egyptians were burying all their firstborn sons, whom the LORD had killed in a mighty act of judgment on their gods.

Numbers 33:5 The Israelites moved from Rameses and set up camp at Succoth.

Numbers 33:6 They moved from Succoth and set up camp at Etham, on the edge of the desert.

Numbers 33:7 They moved from Etham and turned back to Pi Hahiroth, east of Baal Zephon, and set up camp near Migdol.

Numbers 33:8 They moved from Pi Hahiroth and went through the middle of the sea into the desert. After they traveled for three days in the Desert of Etham, they set up camp at Marah.

Numbers 33:9 They moved from Marah and came to Elim. Elim had 12 springs and 70 palm trees, so they set up camp there.

Numbers 33:10 They moved from Elim and set up camp by the Red Sea.

Numbers 33:11 They moved from the Red Sea and set up camp in the Desert of Sin.

Numbers 33:12 They moved from the Desert of Sin and set up camp at Dophkah.

Numbers 33:13 They moved from Dophkah and set up camp at Alush.

Numbers 33:14 They moved from Alush and set up camp at Rephidim, where there was no water for the people to drink.

Numbers 33:15 They moved from Rephidim and set up camp in the Desert of Sinai.

Numbers 33:16 They moved from the Desert of Sinai and set up camp at Kibroth Hattaavah.

Numbers 33:17 They moved from Kibroth Hattaavah and set up camp at Hazeroth.

Numbers 33:18 They moved from Hazeroth and set up camp at Rithmah.

Numbers 33:19 They moved from Rithmah and set up camp at Rimmon Perez.

Numbers 33:20 They moved from Rimmon Perez and set up camp at Libnah.

Numbers 33:21 They moved from Libnah and set up camp at Rissah.

Numbers 33:22 They moved from Rissah and set up camp at Kehelathah.

Numbers 33:23 They moved from Kehelathah and set up camp at Mount Shepher.

Numbers 33:24 They moved from Mount Shepher and set up camp at Haradah.

Numbers 33:25 They moved from Haradah and set up camp at Makheloth.

Numbers 33:26 They moved from Makheloth and set up camp at Tahath.

Numbers 33:27 They moved from Tahath and set up camp at Terah.

Numbers 33:28 They moved from Terah and set up camp at Mithcah.

Numbers 33:29 They moved from Mithcah and set up camp at Hashmonah.

Numbers 33:30 They moved from Hashmonah and set up camp at Moseroth.

Numbers 33:31 They moved from Moseroth and set up camp at Bene Jaakan.

Numbers 33:32 They moved from Bene Jaakan and set up camp at Hor Haggidgad.

Numbers 33:33 They moved from Hor Haggidgad and set up camp at Jotbathah.

Numbers 33:34 They moved from Jotbathah and set up camp at Abronah.

Numbers 33:35 They moved from Abronah and set up camp at Ezion Geber.

Numbers 33:36 They moved from Ezion Geber and set up camp at Kadesh in the Desert of Zin.

Numbers 33:37 They moved from Kadesh and set up camp at Mount Hor on the border of Edom.

Numbers 33:38 At the LORD’s command the priest Aaron went up on Mount Hor. He died there on the first day of the fifth month in the fortieth year after the Israelites had left Egypt.

Numbers 33:39 Aaron was 123 years old when he died on Mount Hor.

Numbers 33:40 (The Canaanite king of Arad, who lived in the Negev, which was in Canaan, heard that the Israelites were coming.)

Numbers 33:41 They moved from Mount Hor and set up camp at Zalmonah.

Numbers 33:42 They moved from Zalmonah and set up camp at Punon.

Numbers 33:43 They moved from Punon and set up camp at Oboth.

Numbers 33:44 They moved from Oboth and set up camp at Iye Abarim on the border of Moab.

Numbers 33:45 They moved from Iyim and set up camp at Dibon Gad.

Numbers 33:46 They moved from Dibon Gad and set up camp at Almon Diblathaim.

Numbers 33:47 They moved from Almon Diblathaim and set up camp in the Abarim Mountains east of Nebo.

Numbers 33:48 They moved from the Abarim Mountains and set up camp on the plains of Moab near the Jordan River across from Jericho.

Numbers 33:49 They set up camp on the plains of Moab along the Jordan. Their camp extended from Beth Jeshimoth to Abel Shittim.

Numbers 33:50 The LORD said to Moses on the plains of Moab near the Jordan River across from Jericho,

Numbers 33:51 “Tell the Israelites, ‘You will be crossing the Jordan River and entering Canaan.

Numbers 33:52 As you advance, force out all the people who live there. Get rid of all their stone and metal idols, and destroy all their places of worship.

Numbers 33:53 Take possession of the land and live there, because I will give it to you for your own.

Numbers 33:54 Divide the land among your families by drawing lots. Give more land to larger families and less land to smaller ones. The land must be given to each family by drawing lots. Divide it among your ancestors’ tribes.

Numbers 33:55 “ ‘But if you do not force out those who live in the land, they will be like splinters in your eyes and thorns in your sides. They will constantly fight with you over the land you live in.

Numbers 33:56 Then I will do to you what I planned to do to them.'"

Numbers 34:1 The LORD said to Moses,

Numbers 34:2 "Give the Israelites these instructions. When you enter Canaan, the land that will be given to you as your inheritance has these borders:

Numbers 34:3 "The southern side includes part of the Desert of Zin along the border of Edom. In the east the southern border starts from the end of the Dead Sea

Numbers 34:4 and turns south of the Akrabbim Pass. It then goes past Zin and ends at Kadesh Barnea. From there it goes to Hazar Addar and on to Azmon.

Numbers 34:5 From Azmon it turns toward the River of Egypt so that the border ends at the Mediterranean Sea.

Numbers 34:6 "The western border is the coastline of the Mediterranean Sea.

Numbers 34:7 "The northern border extends from the Mediterranean Sea to Mount Hor,

Numbers 34:8 and from Mount Hor to the border of Hamath so that it ends at Zedad.

Numbers 34:9 From there the border goes to Ziphron and ends at Hazar Enan.

Numbers 34:10 "The eastern border extends from Hazar Enan to Shepham.

Numbers 34:11 From Shepham the border goes down to Riblah, east of Ain, and continues along the eastern slope of the Sea of Galilee.

Numbers 34:12 Then the border goes along the Jordan River so that it ends at the Dead Sea. "This will be your land and the borders around it."

Numbers 34:13 Moses commanded the Israelites, "This is the land you will divide by drawing lots. The LORD has commanded that this land will be given to the nine-and-a-half tribes.

Numbers 34:14 The households from the tribes of Reuben, Gad, and half of the tribe of Manasseh have already received their land.

Numbers 34:15 Those two-and-a-half tribes received land east of the Jordan River across from Jericho."

Numbers 34:16 The LORD said to Moses,

Numbers 34:17 "These are the names of the men who will divide the land for you: the priest Eleazar and Joshua, son of Nun.

Numbers 34:18 You must also take one leader from each tribe to divide the land.

Numbers 34:19 These are their names: Caleb, son of Jephunneh, from the tribe of Judah;

Numbers 34:20 Shemuel, son of Ammihud, from the tribe of Simeon;

Numbers 34:21 Elidad, son of Kislon, from the tribe of Benjamin;

Numbers 34:22 Bukki, son of Jogli, the leader of the tribe of Dan;

Numbers 34:23 Hanniel, son of Ephod, the leader of the tribe of Manasseh;

Numbers 34:24 Kemuel, son of Shiphtan, the leader of the tribe of Ephraim; (Manasseh and Ephraim are Joseph's descendants.)

Numbers 34:25 Elizaphan, son of Parnach, the leader of the tribe of Zebulun;

Numbers 34:26 Paltiel, son of Azzan, the leader of the tribe of Issachar;

Numbers 34:27 Ahihud, son of Shelomi, the leader of the tribe of Asher;

Numbers 34:28 Pedahel, son of Ammihud, the leader of the tribe of Naphtali."

Numbers 34:29 These are the men the LORD commanded to divide Canaan for the Israelites.

Numbers 35:1 The LORD spoke to Moses on the plains of Moab near the Jordan River across from Jericho. He said,

Numbers 35:2 "Tell the Israelites to give the Levites some cities from their own property. They must also give the Levites the pastureland around those cities.

Numbers 35:3 Then the Levites will have cities to live in and pastureland for their cattle, the flocks they own, and any other animals they have.

Numbers 35:4 "The land around the cities that you give the Levites will extend 1,500 feet from the city wall.

Numbers 35:5 Outside the city measure off 3,000 feet on the east side, 3,000 feet on the south side, 3,000 feet on the west side, and 3,000 feet on the north side, with the city in the center. This will be their pastureland around the city.

Numbers 35:6 "Six of the cities you give the Levites will be cities of refuge. You must allow murderers to escape to these cities. In addition, you must also give the Levites 42 other cities.

Numbers 35:7 So you will give a total of 48 cities with pastureland to the Levites.

Numbers 35:8 The cities you give the Levites from the property of the other Israelites must be given based on the amount of land each tribe owns. Take more cities from larger tribes and fewer from smaller tribes."

Numbers 35:9 The LORD said to Moses,

Numbers 35:10 “Tell the Israelites: When you cross the Jordan River and enter Canaan,

Numbers 35:11 select certain cities to be places of refuge. Anyone who unintentionally kills another person may run to them.

Numbers 35:12 These cities will be places of refuge from any relative who can avenge the death. So anyone accused of murder will not have to die until he has had a trial in front of the community.

Numbers 35:13 There will be six cities you select as places of refuge,

Numbers 35:14 three on the east side of the Jordan River and three in Canaan.

Numbers 35:15 These six cities will be places of refuge for Israelites, foreigners, and strangers among you. Anyone who unintentionally kills another person may flee to these cities.

Numbers 35:16 “But if any of you uses an iron weapon to kill another person, you are a murderer. Murderers must be put to death.

Numbers 35:17 If any of you picks up a stone as a weapon and uses it to kill another person, you are a murderer. Murderers must be put to death.

Numbers 35:18 Or if any of you picks up a piece of wood as a weapon and uses it to kill another person, you are a murderer. Murderers must be put to death.

Numbers 35:19 The relative who can avenge the death must make sure a murderer is put to death. When he catches up with the murderer, he must kill him.

Numbers 35:20 If any of you kills someone you hate by shoving him or by deliberately throwing something at him,

Numbers 35:21 or if you beat your enemy to death with your bare hands, you must be put to death. You are a murderer. The relative who can avenge the death must kill you when he catches up with you, because you are a murderer.

Numbers 35:22 “But suppose you accidentally kill someone who wasn’t your enemy. Maybe you shoved him or threw something at him but didn’t mean to kill him.

Numbers 35:23 Or suppose you drop a big stone, and someone is killed. However, you didn’t know the person was there, he wasn’t your enemy, and you weren’t trying to harm him.

Numbers 35:24 Then the community must use these rules in order to decide if you [are innocent] or if the dead person’s relative can avenge the death.

Numbers 35:25 [If you are innocent,] the community must protect you from that relative. They must take you back to the city of refuge you fled to. You must live there until the death of the chief priest who was anointed with the holy oil.

Numbers 35:26 “But don’t go outside the city of refuge you fled to.

Numbers 35:27 If the relative who can avenge the death finds you outside the city of refuge and kills you, the relative is not guilty of murder.

Numbers 35:28 Accused murderers must stay in their city of refuge until the death of the chief priest. They may go back to their own property only after his death.

Numbers 35:29 “These will be the rules for future generations wherever you live.

Numbers 35:30 “Whoever kills another person will be put to death as a murderer only on the testimony of more than one witness. No one can be put to death on the testimony of only one witness.

Numbers 35:31 “Never accept a cash payment in exchange for the life of a convicted murderer who has been given the death penalty. Murderers must be put to death.

Numbers 35:32 “An accused murderer who has fled to a city of refuge must never go back and live on his own land before the death of the chief priest. Don’t accept a cash payment to allow him to do this.

Numbers 35:33 “You must not pollute the land where you live. Murder is what pollutes the land. The land where a murder was committed can never make peace with the LORD except through the death of the murderer.

Numbers 35:34 Never make the land where you and I live unclean. I, the LORD, live among the Israelites.”

Numbers 36:1 The heads of the households whose families were descended from Gilead, son of Machir and grandson of Manasseh (families of Joseph’s descendants), came and spoke to Moses and the leaders of the other Israelite households.

Numbers 36:2 They said, “Sir, the LORD commanded you to give the Israelites their land by drawing lots. The LORD also commanded you to give the land of our relative Zelophehad to his daughters.

Numbers 36:3 Suppose they marry men from the other tribes of Israel. Their land will be taken away from that of our ancestors and added to the land of the tribe they marry into. Then we will have lost part of our land.

Numbers 36:4 When the Israelites’ jubilee year comes, their land will be added to that of the tribe they married into. Then part of the land of our ancestor’s tribe will be gone.”

Numbers 36:5 So Moses gave the Israelites a command from the LORD. “The tribe of Joseph’s descendants is right.

Numbers 36:6 This is what the LORD commands for Zelophehad's daughters: They may marry anyone they want to, but only within a family of their ancestor's tribe.

Numbers 36:7 In this way no land of the Israelites will pass from one tribe to another. Every Israelite must keep the tribal land inherited from his ancestors.

Numbers 36:8 A woman who inherits land in any of the tribes of Israel may marry a man from any family in her ancestor's tribe. In this way every Israelite keeps the land inherited from his ancestors.

Numbers 36:9 No land may pass from one tribe to another. Each Israelite tribe must keep the land it inherits."

Numbers 36:10 Zelophehad's daughters did as the LORD commanded Moses.

Numbers 36:11 Mahlah, Tirzah, Hoglah, Milcah, and Noah married their cousins on their father's side of the family.

Numbers 36:12 They married within the families of the descendants of Manasseh, son of Joseph. So their land stayed in the tribe of their father's family.

Numbers 36:13 These are the commands and rules the LORD gave the Israelites through Moses on the plains of Moab near the Jordan River across from Jericho.

Deuteronomy

1:1 This is the speech Moses gave in the desert east of the Jordan River, on the plains, near Suph, between Paran and Tophel, and near Laban, Hazeroth, and Di Zahab. He spoke to all the Israelites.

Deuteronomy 1:2 (It takes 11 days to go from Mount Horeb to Kadesh Barnea by way of Mount Seir.)

Deuteronomy 1:3 On the first day of the eleventh month in the fortieth year [after they had left Egypt], Moses told the Israelites everything the LORD had commanded him to tell them.

Deuteronomy 1:4 This was after he had defeated King Sihon of the Amorites, who ruled in Heshbon, and King Og of Bashan, who ruled in Ashtaroth and in Edrei.

Deuteronomy 1:5 The Israelites were east of the Jordan River in Moab when Moses began to review God's teachings. This is what he said:

Deuteronomy 1:6 At Mount Horeb the LORD our God said to us, "You have stayed at this mountain long enough.

Deuteronomy 1:7 Break camp, and get ready! Go to the mountain region of the Amorites, and go to everyone living on the plains, in the mountains, in the foothills, in the Negev, on the whole Mediterranean coast (the land of the Canaanites), and into Lebanon as far as the Euphrates River.

Deuteronomy 1:8 I'm giving you this land. Enter, and take possession of the land the LORD swore to give to your ancestors Abraham, Isaac, and Jacob, and to you, their descendants."

Deuteronomy 1:9 At that time I said to you, "I'm not able to take care of you by myself.

Deuteronomy 1:10 The LORD your God has made your population increase so that you are now as numerous as the stars in the sky.

Deuteronomy 1:11 May the LORD God of your ancestors make you a thousand times more numerous, and may he bless you as he has promised.

Deuteronomy 1:12 How can I take care of your problems, your troubles, and your disagreements all by myself?

Deuteronomy 1:13 From each of your tribes, choose some men who are wise, intelligent, and experienced, and I'll appoint them to be your leaders."

Deuteronomy 1:14 You agreed that this was a good idea.

Deuteronomy 1:15 So I took the heads of your tribes who were wise and experienced men and made them officers for each of your tribes. I put them in charge of groups of 1,000, or 100, or 50, or 10 people.

Deuteronomy 1:16 Also at that time I gave these instructions to your judges: "Hear the cases that your people bring. Judge each case fairly, no matter whether it is [a dispute] between two Israelites or [a dispute] between an Israelite and a non-Israelite.

Deuteronomy 1:17 Be impartial in your decisions. Listen to the least important people the same way you listen to the most important people. Never be afraid of anyone, since your decisions come from God. You may bring me any case that's too hard for you, and I will hear it."

Deuteronomy 1:18 So I told you how to handle these situations.

Deuteronomy 1:19 So we left Mount Horeb, as the LORD our God had commanded. We traveled through all that vast and dangerous desert you saw on the way to the mountain region of the Amorites. At last we came to Kadesh Barnea.

Deuteronomy 1:20 Then I said to you, "We have come to the mountain region of the Amorites, which the LORD our God is giving us.

Deuteronomy 1:21 The LORD your God is giving you this land. Go ahead! Take possession of it, as the LORD God of your ancestors told you. Don't be afraid or terrified."

Deuteronomy 1:22 All of you came to me and said, "Let's send men ahead of us to gather information about the land for us. Have them report to us about the route we should take and the cities we'll come to."

Deuteronomy 1:23 It seemed like a good idea to me. So I chose 12 of your men, one from each tribe.

Deuteronomy 1:24 They left and went into the mountains. When they came to the Eshcol Valley, they explored it.

Deuteronomy 1:25 They took some of the region’s fruit with them and brought it back to us. They reported, “The land that the LORD our God is giving us is good.”

Deuteronomy 1:26 But you rebelled against the command of the LORD your God and refused to go.

Deuteronomy 1:27 You complained in your tents and said, “The LORD hates us! That’s why he brought us out of Egypt. He wanted to hand us over to the Amorites so that they could destroy us!

Deuteronomy 1:28 Where are we going anyway? Our own men have discouraged us by saying, ‘The people there are taller and stronger than we are. The cities are big with sky-high walls! We even saw the people of Anak there.’”

Deuteronomy 1:29 Then I said to you, “Don’t tremble. Don’t be afraid of them.

Deuteronomy 1:30 The LORD your God, who is going ahead of you, will fight for you as you saw him fight for you in Egypt

Deuteronomy 1:31 and in the desert.” There you saw how the LORD your God carried you, as parents carry their children. He carried you wherever you went until you came to this place.

Deuteronomy 1:32 In spite of this, you didn’t trust the LORD your God,

Deuteronomy 1:33 who went ahead of you to find places for you to camp. He appeared in a column of fire at night and in a column of smoke during the day to show you which route to take.

Deuteronomy 1:34 When the LORD heard what you said, he was angry and took this oath:

Deuteronomy 1:35 “Not one of these evil people will ever see the good land that I swore to give to your ancestors,

Deuteronomy 1:36 except Caleb, son of Jephunneh. He will see it, and I will give the land that he set his feet on to him and his descendants, because he wholeheartedly followed the LORD.”

Deuteronomy 1:37 The LORD became angry with me because of you. He said, “You won’t go there either.

Deuteronomy 1:38 But your assistant Joshua, son of Nun, will go there. Encourage him, because he will help Israel take possession of the land.

Deuteronomy 1:39 Although you thought the little children would be captured in war, your children, who are still too young to know the difference between good and evil, will enter that land. I will give it to them, and they will take possession of it.

Deuteronomy 1:40 Turn around, go back into the desert, and follow the road that goes to the Red Sea.”

Deuteronomy 1:41 You responded, “We have sinned against the LORD. We’ll go and fight, as the LORD our God commanded us to do.” Each of you armed yourself for war, thinking you could easily invade the mountain region.

Deuteronomy 1:42 But the LORD said to me, “Tell them, ‘Don’t go and fight, because I won’t be with you. You will be defeated by your enemies.’”

Deuteronomy 1:43 I told you, but you wouldn’t listen. You defied the LORD’s command and invaded the mountain region.

Deuteronomy 1:44 The Amorites who lived there came out and attacked you and chased you like a swarm of bees. They defeated you, chasing you from Seir all the way to Hormah.

Deuteronomy 1:45 When you came back, you cried to the LORD, but the LORD didn’t listen to you or hear you.

Deuteronomy 1:46 That’s why you stayed in Kadesh as long as you did.

Deuteronomy 2:1 We went back into the desert, following the road that goes to the Red Sea as the LORD had told me. For a long time we traveled around the region of Mount Seir.

Deuteronomy 2:2 The LORD said to me,

Deuteronomy 2:3 “You’ve traveled around this region long enough. Now go north.

Deuteronomy 2:4 Give the people these instructions: ‘You’re going to pass through the territory of your relatives, the descendants of Esau, who live in Seir. They’ll be afraid of you, but be very careful.

Deuteronomy 2:5 Don’t start a fight with them, because I’m not giving you any of their land-not even enough to stand on. I’ve given Esau’s descendants the region of Mount Seir as their property.

Deuteronomy 2:6 You must pay them in silver for the food you eat and the water you drink.’”

Deuteronomy 2:7 The LORD your God has blessed you in everything you have done. He has watched over you as you traveled through this vast desert. For 40 years now the LORD your God has been with you, and you haven’t needed a thing.

Deuteronomy 2:8 So we passed by our relatives, the descendants of Esau, who lived in Seir. We turned off the road that goes through the plains to Elath and Ezion Geber and took the road that goes through the desert of Moab.

Deuteronomy 2:9 The LORD said to me, “Don’t bother the people of Moab or start a war with them. I’m not giving you any of Ar as your property. I have given it to the descendants of Lot.”

Deuteronomy 2:10 The Emites used to live there. These people were as strong, as numerous, and as tall as the people of Anak.

Deuteronomy 2:11 They were thought to be Rephaim, like the people of Anak, but the Moabites called them Emites.

Deuteronomy 2:12 The Horites used to live in Seir, but the descendants of Esau claimed their land, wiped them out, and took their place, as Israel did in the land that the LORD gave them.

Deuteronomy 2:13 Then the LORD said, “Now cross the Zered River.” So we crossed the Zered River.

Deuteronomy 2:14 Thirty-eight years passed from the time we left Kadesh Barnea until we crossed the Zered River. During that time all our soldiers from that generation died, as the LORD had sworn they would.

Deuteronomy 2:15 In fact, it was the LORD himself who got rid of all of them until none were left in the camp.

Deuteronomy 2:16 When the last of these soldiers had died,

Deuteronomy 2:17 the LORD said to me,

Deuteronomy 2:18 “Today you are going to pass by the border of Moab at Ar.

Deuteronomy 2:19 When you come near the Ammonites, don’t bother them or start a fight with them. I’m not giving you any of the land that I have already given to the descendants of Lot as their property.”

Deuteronomy 2:20 This land was thought of as the land of the Rephaim who used to live there, but the Ammonites called them Zamzummim.

Deuteronomy 2:21 These people were as strong, as numerous, and as tall as the people of Anak. But the LORD wiped them out before the Ammonites came so that the Ammonites claimed their land and took their place.

Deuteronomy 2:22 The LORD did the same thing for the descendants of Esau, who lived in Seir. Before the descendants of Esau came, he wiped out the Horites so that Esau’s descendants claimed their land and took their place. Esau’s descendants are still there today.

Deuteronomy 2:23 The same thing happened to the Avvites who lived in villages as far away as Gaza. The Caphtorites, who came from Crete, wiped them out and took their place.

Deuteronomy 2:24 [The LORD continued,] “Now break camp. Cross the Arnon Valley. I’m going to hand King Sihon of Heshbon, the Amorite, over to you. Fight him, and take possession of his country.

Deuteronomy 2:25 Today I will start to make all the people under heaven terrified of you. When they hear about you, they will tremble and shake because of you.”

Deuteronomy 2:26 From the desert of Kedemoth, I sent messengers to King Sihon of Heshbon with the following offer of peace:

Deuteronomy 2:27 “If you allow us to travel through your country, we’ll go straight through and won’t ever leave the road.

Deuteronomy 2:28 We’ll pay you in silver for the food we eat and the water we drink. Please let us go through,

Deuteronomy 2:29 as the descendants of Esau, who live in Seir, and the Moabites, who live in Ar, did for us. We’ll keep going until we cross the Jordan River into the land the LORD our God is giving us.”

Deuteronomy 2:30 But King Sihon of Heshbon wouldn’t allow us to pass through. The LORD your God made him stubborn and overconfident in order to hand him over to you, as he has now done.

Deuteronomy 2:31 The LORD said to me, “I have begun to give you Sihon and his country. Go ahead! Take possession of his land.”

Deuteronomy 2:32 Sihon and all his troops came out to meet us in battle at Jahaz.

Deuteronomy 2:33 The LORD our God gave Sihon to us, and we defeated him, his sons, and all his troops.

Deuteronomy 2:34 At that time we captured all his cities and claimed them for God by destroying men, women, and children. There were no survivors.

Deuteronomy 2:35 However, we did loot the cities that we captured, taking the cattle and goods.

Deuteronomy 2:36 From Aroer on the edge of the Arnon Valley and the city in that valley as far as Gilead, no city had walls that could keep us out. The LORD our God gave us all of them.

Deuteronomy 2:37 But the LORD our God had forbidden you to go anywhere near the land of the Ammonites. So you didn’t enter the land along the bank of the Jabbok River or capture the cities in the mountains.

Deuteronomy 3:1 Next we turned and followed the road that goes to Bashan. King Og of Bashan and all his troops came to fight us at Edrei.

Deuteronomy 3:2 The LORD said to me, “Don’t be afraid of him. I’ll hand him, all his troops, and his land over to you. Do to him what you did to King Sihon of the Amorites, who ruled in Heshbon.”

Deuteronomy 3:3 So the LORD our God also handed King Og of Bashan and all his troops over to us. We defeated him, leaving no survivors.

Deuteronomy 3:4 At that time we captured all of his cities. There wasn't a city we didn't take. We captured a total of 60 cities-the whole territory of Argob, the kingdom of Og in Bashan.

Deuteronomy 3:5 All of these cities were fortified with high walls and double-door gates with bars across the gates. We also captured a large number of unwalled villages.

Deuteronomy 3:6 We claimed them all for God, destroying every city, including men, women, and children-as we did to King Sihon of Heshbon.

Deuteronomy 3:7 However, we did loot the cities, taking all of the cattle and goods.

Deuteronomy 3:8 We took the land of the two Amorite kings east of the Jordan River, from the Arnon Valley to Mount Hermon.

Deuteronomy 3:9 (The Sidonians call Mount Hermon by the name Sirion, and the Amorites call it Senir.)

Deuteronomy 3:10 We took all of the cities of the plateau, all of Gilead, and all of Bashan as far as Salcah and Edrei, cities of Og's kingdom in Bashan.

Deuteronomy 3:11 (Of the Rephaim only King Og of Bashan was left. His bed was made of iron and was more than 13 feet long and 6 feet wide. It is still in the Ammonite city of Rabbah.)

Deuteronomy 3:12 At that time we took possession of this land. I gave the tribes of Reuben and Gad the land north of Aroer near the Arnon Valley and half of the mountain region of Gilead with its cities.

Deuteronomy 3:13 I gave the rest of Gilead and all of Bashan ruled by Og to half of the tribe of Manasseh. (The whole territory of Argob in Bashan used to be called the land of the Rephaim.

Deuteronomy 3:14 Jair, a descendant of Manasseh, took the whole territory of Argob as far as the border of the Geshurites and the Maacathites. The settlements in Bashan he named Havvoth Jair after himself. This is still their name today.)

Deuteronomy 3:15 I gave Gilead to Machir.

Deuteronomy 3:16 I gave the tribes of Reuben and Gad some of Gilead from the Arnon Valley (the middle of the valley is the border) to the Jabbok River, which is the border of Ammon.

Deuteronomy 3:17 Their land included the plains around the Jordan River. The western border was the river, from the Sea of Galilee to the Sea of the Plains (the Dead Sea), which is near Mount Pisgah on the east.

Deuteronomy 3:18 I gave the tribes of Reuben and Gad and half of the tribe of Manasseh this command: "The LORD your God has given you this land so that you can take possession of it. All your soldiers must be ready for battle when they cross [the Jordan River] ahead of the other Israelites.

Deuteronomy 3:19 I know you have a lot of livestock. Your wives, children, and livestock must stay here in the cities that I gave you.

Deuteronomy 3:20 Your soldiers will go with the other Israelites until they take possession of the land the LORD your God is giving them on the other side of the Jordan River. Then they will have a place to rest as you have. After that each of you may go back to the land I gave you.”

Deuteronomy 3:21 I also gaveJoshua this command: “You have seen with your own eyes everything that the LORD your God has done to these two kings. The LORD will do the same to all of the kingdoms on the other side [of the Jordan River] where you’re going.

Deuteronomy 3:22 Don’t be afraid of them, because the LORD your God himself will fight for you.”

Deuteronomy 3:23 Then I pleaded with the LORD:

Deuteronomy 3:24 “Almighty LORD, you have [only] begun to show me how great and powerful you are. What kind of god is there in heaven or on earth who can do the deeds and the mighty acts you have done?

Deuteronomy 3:25 Please let me go over and see the beautiful land on the other side of the Jordan River-those beautiful mountains in Lebanon.”

Deuteronomy 3:26 The LORD was angry with me because of you, so he wouldn’t listen to me. He said, “That’s enough out of you! Don’t talk to me anymore about this.

Deuteronomy 3:27 Go to the top of Mount Pisgah, and look west, north, south, and east. You may look at the land, but you will never cross the Jordan River.

Deuteronomy 3:28 Give instructions to Joshua. Encourage and strengthen him, because he will lead these people across [the Jordan River], and he will help them take possession of the land you see.”

Deuteronomy 3:29 So we stayed in the valley near Beth Peor.

Deuteronomy 4:1 Israel, listen to the laws and rules I am about to teach you. Obey them so that you will live and be able to enter and take possession of the land that the LORD God of your ancestors is giving you.

Deuteronomy 4:2 Never add anything to what I command you, or take anything away from it. Then you will be able to obey the commands of the LORD your God that I give you.

Deuteronomy 4:3 With your own eyes you saw what the LORD did at Baal Peor. The LORD your God destroyed everyone among you who worshiped the god Baal while you were at Peor.

Deuteronomy 4:4 But you were loyal to the LORD your God and are still alive today.

Deuteronomy 4:5 I have taught you laws and rules as the LORD my God commanded me. You must obey them when you've entered the land and taken possession of it.

Deuteronomy 4:6 Faithfully obey these laws. This will show the people of the world your wisdom and insight. When they hear about all these laws, they will say, "What wise and insightful people there are in this great nation!"

Deuteronomy 4:7 What great nation ever had their gods as near to them as the LORD our God is near to us whenever we pray to him?

Deuteronomy 4:8 Or what other great nation has such fair laws and rules as all these teachings I am giving you today?

Deuteronomy 4:9 However, be careful, and watch yourselves closely so that you don't forget the things which you have seen with your own eyes. Don't let them fade from your memory as long as you live. Teach them to your children and grandchildren.

Deuteronomy 4:10 Never forget the day you stood in front of the LORD your God at Mount Horeb. The LORD had said to me, "Assemble the people in front of me, and I will let them hear my words. Then they will learn to fear me as long as they live on earth, and they will teach their children the same thing."

Deuteronomy 4:11 So you came and stood at the foot of the mountain, which was on fire with flames shooting into the sky. It was dark, cloudy, and gloomy.

Deuteronomy 4:12 The LORD spoke to you from the fire. You heard a voice speaking but saw no one. There was only a voice.

Deuteronomy 4:13 The LORD told you about the terms of his promise, the ten commandments, which he commanded you to do. Then he wrote them on two stone tablets.

Deuteronomy 4:14 The LORD also commanded me to teach you the laws and rules you must obey after you cross [the Jordan River] and take possession of the land.

Deuteronomy 4:15 You didn't see the LORD the day he spoke to you from the fire at Mount Horeb. So be very careful

Deuteronomy 4:16 that you don't become corrupt and make your own carved idols. Don't make statues that represent men or women,

Deuteronomy 4:17 any animal on earth, any creature with wings that flies,

Deuteronomy 4:18 any creature that crawls on the ground, or any fish in the water.

Deuteronomy 4:19 Don't let yourselves be tempted to worship and serve what you see in the sky-the sun, the moon, the stars, or anything else. The LORD your God has given them to all people everywhere.

Deuteronomy 4:20 But you are the people the LORD brought out of Egypt, the iron smelter, in order to make you his own people as you still are today.

Deuteronomy 4:21 The LORD was angry with me because of you. So the LORD your God took an oath that I wouldn't cross the Jordan River and enter the good land he is giving you as your property.

Deuteronomy 4:22 I'm going to die in this land and not cross the Jordan River, but you're going to go across and take possession of that good land.

Deuteronomy 4:23 Be careful that you don't forget the promise that the LORD your God made to you. Don't make your own carved idols or statues that represent anything the LORD your God has forbidden.

Deuteronomy 4:24 The LORD your God is a raging fire, a God who does not tolerate rivals.

Deuteronomy 4:25 Even when you have children and grandchildren and have grown old in that land, don't become corrupt and make carved idols or statues that represent anything. I call heaven and earth as witnesses against you today: If you do this thing that the LORD your God considers evil, making him furious,

Deuteronomy 4:26 you will quickly disappear from the land you're going to possess on the other side of the Jordan River. You won't live very long there. You'll be completely wiped out.

Deuteronomy 4:27 The LORD will scatter you among the people of the world, and only a few of you will be left among the nations where the LORD will force you to live.

Deuteronomy 4:28 There you will worship wooden and stone gods made by human hands. These gods can't see, hear, eat, or smell.

Deuteronomy 4:29 But if you look for the LORD your God when you are among those nations, you will find him whenever you search for him with all your heart and with all your soul.

Deuteronomy 4:30 When you're in distress and all these things happen to you, then you will finally come back to the LORD your God and obey him.

Deuteronomy 4:31 The LORD your God is a merciful God. He will not abandon you, destroy you, or forget the promise to your ancestors that he swore he would keep.

Deuteronomy 4:32 Search the distant past, long before your time. Start from the very day God created people on earth. Search from one end of heaven to the other. Has anything as great as this ever happened before, or has anything like it ever been heard of?

Deuteronomy 4:33 Have any [other] people ever heard God speak from a fire and lived? You did!

Deuteronomy 4:34 Or has any god ever tried to come and take one nation away from another for himself? The LORD your God used his mighty hand and powerful arm to do this for you in Egypt. He did this using plagues, miraculous signs, amazing things, and war. He did his great and awe-inspiring deeds in front of you.

Deuteronomy 4:35 You were shown these things so that you would know that the LORD is God. There is no other god.

Deuteronomy 4:36 He let you hear his voice from heaven so that he could instruct you. He showed you his great fire on earth, and you heard him speak from the column of fire.

Deuteronomy 4:37 Because he loved your ancestors and chose their descendants, he was with you as he brought you out of Egypt by his great power.

Deuteronomy 4:38 He forced nations greater and stronger than you out of your way to bring you into their land and give it to you. This land is your own possession today.

Deuteronomy 4:39 Remember today, and never forget that the LORD is God in heaven above and here on earth. There is no other god.

Deuteronomy 4:40 Obey his laws and commands which I'm giving you today. Then things will go well for you and your descendants. You will live for a long time in the land. The LORD your God is giving you the land for as long as you live.

Deuteronomy 4:41 Then Moses set aside three cities on the east side of the Jordan River.

Deuteronomy 4:42 Those who unintentionally killed someone whom they had never hated could flee to one of these cities and save their lives.

Deuteronomy 4:43 The cities were Bezer on the desert plateau for the tribe of Reuben, Ramoth in Gilead for the tribe of Gad, and Golan in Bashan for the tribe of Manasseh.

Deuteronomy 4:44 This is what Moses taught the people of Israel.

Deuteronomy 4:45 These are the commandments, laws, and rules Moses gave the Israelites after they had left Egypt.

Deuteronomy 4:46 He gave these to the people when they were east of the Jordan River in the valley near Beth Peor, in the land of King Sihon of the Amorites, who ruled in Heshbon. Moses and Israel defeated him after they left Egypt.

Deuteronomy 4:47 They took possession of his land and the land of King Og of Bashan, the two kings of the Amorites who were east of the Jordan River.

Deuteronomy 4:48 This land went from Aroer on the edge of the Arnon Valley to Mount Siyon (that is, Mount Hermon).

Deuteronomy 4:49 It included all the plains on the east side of the Jordan River as far as the Dead Sea at the foot of the slopes of Mount Pisgah.

Deuteronomy 5:1 Moses summoned all Israel and said to them: Israel, listen to the laws and rules I'm telling you today. Learn them and faithfully obey them.

Deuteronomy 5:2 The LORD our God made a promise to us at Mount Horeb.

Deuteronomy 5:3 He didn't make this promise to our ancestors, but to all of us who are alive here today.

Deuteronomy 5:4 The LORD spoke to you face to face from the fire on the mountain.

Deuteronomy 5:5 I stood between the LORD and you to tell you the word of the LORD, because you were afraid of the fire and didn't go up on the mountain. The LORD said:

Deuteronomy 5:6 "I am the LORD your God, who brought you out of slavery in Egypt.

Deuteronomy 5:7 "Never have any other gods.

Deuteronomy 5:8 Never make your own carved idols or statues that represent any creature in the sky, on the earth, or in the water.

Deuteronomy 5:9 Never worship them or serve them, because I, the LORD your God, am a God who does not tolerate rivals. I punish children for their parents' sins to the third and fourth generation of those who hate me.

Deuteronomy 5:10 But I show mercy to thousands of generations of those who love me and obey my commandments.

Deuteronomy 5:11 "Never use the name of the LORD your God carelessly. The LORD will make sure that anyone who uses his name carelessly will be punished.

Deuteronomy 5:12 "Observe the day of worship as a holy day. This is what the LORD your God has commanded you.

Deuteronomy 5:13 You have six days to do all your work.

Deuteronomy 5:14 The seventh day is the day of worship dedicated to the LORD your God. You, your sons, your daughters, your male and female slaves, your oxen, your donkeys-all of your animals-even the foreigners living in your city must never do any work [on that day]. In this way your male and female slaves can rest as you do.

Deuteronomy 5:15 Remember that you were slaves in Egypt and that the LORD your God used his mighty hand and powerful arm to bring you out of there. This is why the LORD your God has commanded you to observe the day of worship.

Deuteronomy 5:16 “Honor your father and your mother as the LORD your God has commanded you. Then you will live for a long time, and things will go well for you in the land the LORD your God is giving you.

Deuteronomy 5:17 “Never murder.

Deuteronomy 5:18 “Never commit adultery.

Deuteronomy 5:19 “Never steal.

Deuteronomy 5:20 “Never avoid the truth when you testify about your neighbor.

Deuteronomy 5:21 “Never desire to take your neighbor’s wife away from him. “Never long for your neighbor’s household, his field, his male or female slave, his ox, his donkey, or anything else that belongs to him.”

Deuteronomy 5:22 These are the commandments the LORD spoke to your whole assembly on the mountain. He spoke in a loud voice from the fire, the cloud, and the gloomy darkness. Then he stopped speaking. He wrote the commandments on two stone tablets and gave them to me.

Deuteronomy 5:23 But when you heard the voice coming from the darkness and saw the mountain blazing with fire, all the leaders and heads of your tribes came to me.

Deuteronomy 5:24 You said, “The LORD our God has let us see how great and glorious he is. We’ve heard his voice come from the fire. Today we’ve seen that people can live even if God speaks to them.

Deuteronomy 5:25 Why should we die? This great fire will consume us! If we continue to hear the voice of the LORD our God, we’ll die!

Deuteronomy 5:26 Who has ever heard the voice of the living God speak from a fire, as we did, and lived?

Deuteronomy 5:27 [Moses,] go and listen to everything that the LORD our God says. Then tell us whatever the LORD our God tells you. We’ll listen and obey.”

Deuteronomy 5:28 When the LORD heard the words that you spoke to me, he said, “I have heard what these people said to you. Everything they said was good.

Deuteronomy 5:29 If only they would fear me and obey all my commandments as long as they live! Then things would go well for them and their children forever.

Deuteronomy 5:30 “Tell the people to go back to their tents.

Deuteronomy 5:31 But you stay here with me. I will give you all the commands, laws, and rules that you must teach them to obey in the land which I’m giving them to possess.”

Deuteronomy 5:32 So be careful to do what the LORD your God has commanded you. Never stop living this way.

Deuteronomy 5:33 Follow all the directions the LORD your God has given you. Then you will continue to live, life will go well for you, and you will live for a long time in the land that you are going to possess.

Deuteronomy 6:1 These are the commands, laws, and rules the LORD your God commanded me to teach you. Obey them after you enter the land and take possession of it.

Deuteronomy 6:2 As long as you live, you, your children, and your grandchildren must fear the LORD your God. All of you must obey all his laws and commands that I'm giving you, and you will live a long time.

Deuteronomy 6:3 Listen, Israel, and be careful to obey these laws. Then things will go well for you and your population will increase in a land flowing with milk and honey, as the LORD God of your ancestors promised you.

Deuteronomy 6:4 Listen, Israel: The LORD is our God. The LORD is the only God.

Deuteronomy 6:5 Love the LORD your God with all your heart, with all your soul, and with all your strength.

Deuteronomy 6:6 Take to heart these words that I give you today.

Deuteronomy 6:7 Repeat them to your children. Talk about them when you're at home or away, when you lie down or get up.

Deuteronomy 6:8 [Write them down, and] tie them around your wrist, and wear them as headbands as a reminder.

Deuteronomy 6:9 Write them on the doorframes of your houses and on your gates.

Deuteronomy 6:10 The LORD your God will bring you into the land and give it to you, as he swore to your ancestors Abraham, Isaac, and Jacob. This land will have large, prosperous cities that you didn't build.

Deuteronomy 6:11 Your houses will be filled with all kinds of things that you didn't put there. You will have cisterns that you didn't dig and vineyards and olive trees that you didn't plant. After you have eaten all that you want,

Deuteronomy 6:12 be careful that you don't forget the LORD, who brought you out of slavery in Egypt.

Deuteronomy 6:13 You must fear the LORD your God, serve him, and take your oaths only in his name.

Deuteronomy 6:14 Never worship any of the gods worshiped by the people around you.

Deuteronomy 6:15 If you do, the LORD your God will become very angry with you and will wipe you off the face of the earth, because the LORD your God, who is with you, is a God who does not tolerate rivals.

Deuteronomy 6:16 Never test the LORD your God as you did at Massah.

Deuteronomy 6:17 Be sure to obey the commands of the LORD your God and the regulations and laws he has given you.

Deuteronomy 6:18 Do what the LORD considers right and good. Then things will go well for you, and you will enter and take possession of that good land which the LORD promised to your ancestors with an oath.

Deuteronomy 6:19 You will see the LORD expel your enemies as he said he would.

Deuteronomy 6:20 In the future your children will ask you, “What do these regulations, laws, and rules which the LORD our God commanded you mean to you?”

Deuteronomy 6:21 Tell them, “We were Pharaoh’s slaves in Egypt, but the LORD used his mighty hand to bring us out of there.

Deuteronomy 6:22 Right before our eyes the LORD did miraculous signs and amazing things that were spectacular but terrible for Egypt, Pharaoh, and his whole family.

Deuteronomy 6:23 The LORD led us out of there to bring us here and give us this land he promised to our ancestors with an oath.

Deuteronomy 6:24 The LORD our God commanded us to obey all these laws and to fear him. These laws are for our own good as long as we live so that he will preserve our lives. It’s still true today.

Deuteronomy 6:25 This is how we’ll have the LORD’s approval: If we faithfully obey all these laws in the presence of the LORD our God, as he has commanded us.”

Deuteronomy 7:1 The LORD your God will bring you to the land you’re about to enter and take possession of. He will force many nations out of your way: the Hittites, Girgashites, Amorites, Canaanites, Perizzites, Hivites, and Jebusites-seven nations larger and more powerful than you.

Deuteronomy 7:2 When the LORD your God gives them to you and you defeat them, destroy every one of them because they have been claimed by the LORD. Don’t make any treaties with them or show them any mercy.

Deuteronomy 7:3 Never marry any of them. Never let your daughters marry their sons or your sons marry their daughters.

Deuteronomy 7:4 These people will turn your children away from me to worship other gods. Then the LORD will get very angry with you and will quickly destroy you.

Deuteronomy 7:5 But this is what you must do to these people: Tear down their altars, smash their sacred stones, cut down their poles dedicated to the goddess Asherah, and burn their idols.

Deuteronomy 7:6 You are a holy people, who belong to the LORD your God. He chose you to be his own special possession out of all the nations on earth.

Deuteronomy 7:7 The LORD set his heart on you and chose you, even though you didn't outnumber all the other people. You were the smallest of all nations.

Deuteronomy 7:8 You were chosen because the LORD loved you and kept the oath he swore to your ancestors. So he used his mighty hand to bring you out. He freed you from slavery under Pharaoh (the king of Egypt).

Deuteronomy 7:9 Keep in mind that the LORD your God is [the only] God. He is a faithful God, who keeps his promise and is merciful to thousands of generations of those who love him and obey his commands.

Deuteronomy 7:10 But he sends destruction to pay back everyone who hates him. He never takes long to pay back anyone who hates him.

Deuteronomy 7:11 So obey the commands, laws, and rules I'm giving you today.

Deuteronomy 7:12 If you listen to these rules and faithfully obey them, the LORD your God will keep his promise to you and be merciful to you, as he swore to your ancestors.

Deuteronomy 7:13 He will love you, bless you, and increase the number of your descendants. He will bless you with children. He will bless your land with produce: grain, new wine, and olive oil. He will bless your herds with calves, and your flocks with lambs and kids. This will all happen in the land the LORD will give you, as he swore to your ancestors.

Deuteronomy 7:14 You will be blessed more than any other people. Your men and women will be able to have children, and your animals will be able to have offspring.

Deuteronomy 7:15 The LORD will keep you from having any kind of illness. He will not strike you with any of the terrible diseases you experienced in Egypt. Instead, he will strike all those who hate you.

Deuteronomy 7:16 You must destroy all the people the LORD your God hands over to you. Have no pity on them, and never worship their gods, because they will be a trap for you.

Deuteronomy 7:17 You may say to yourselves, "These nations outnumber us. How can we force them out?"

Deuteronomy 7:18 Don't be afraid of them. Remember what the LORD your God did to Pharaoh and all of Egypt.

Deuteronomy 7:19 You saw with your own eyes the terrible plagues, the miraculous signs, and the amazing things the LORD did. He used his mighty hand and powerful arm to bring you out. He will do the same thing to all the people you're afraid of.

Deuteronomy 7:20 The LORD your God will spread panic among them until they all die. There will be no one left-not even those who were hiding from you.

Deuteronomy 7:21 Don’t be afraid of them, because the LORD your God is with you. He is a great and awe-inspiring God.

Deuteronomy 7:22 Little by little he will force these nations out of your way. You won’t be able to wipe them out quickly. Otherwise, you would be overrun with wild animals.

Deuteronomy 7:23 The LORD your God will hand these people over to you and will throw them into a great panic until they’re destroyed.

Deuteronomy 7:24 He will hand their kings over to you, and no one on earth will even remember their names. No one will be able to stop you. You will destroy them all.

Deuteronomy 7:25 Burn their idols. Don’t ever long for the silver and gold on these idols or take any of it for yourselves. It might be a trap for you. Besides, these idols are disgusting to the LORD your God.

Deuteronomy 7:26 Never bring a disgusting idol into your house. If you do, you and the idol will be destroyed. Consider it detestable and disgusting. It must be destroyed.”

Deuteronomy 8:1 Be careful to obey every command I give you today. Then you will live, and your population will increase. You will enter and take possession of the land that the LORD promised to your ancestors with an oath.

Deuteronomy 8:2 Remember that for 40 years the LORD your God led you on your journey in the desert. He did this in order to humble you and test you. He wanted to know whether or not you would wholeheartedly obey his commands.

Deuteronomy 8:3 So he made you suffer from hunger and then fed you with manna, which neither you nor your ancestors had seen before. He did this to teach you that a person cannot live on bread alone but on every word that the LORD speaks.

Deuteronomy 8:4 Your clothes didn’t wear out, and your feet didn’t swell these past 40 years.

Deuteronomy 8:5 Learn this lesson by heart: The LORD your God was disciplining you as parents discipline their children.

Deuteronomy 8:6 Obey the commands of the LORD your God. Follow his directions, and fear him.

Deuteronomy 8:7 The LORD your God is bringing you into a good land. It is a land with rivers that don’t dry up. There are springs and underground streams flowing through the valleys and hills.

Deuteronomy 8:8 The land has wheat and barley, grapevines, fig trees, and pomegranates. The land has honey and olive trees for olive oil.

Deuteronomy 8:9 The land will have enough food for you, and you will have everything you need. The land has rocks with iron ore, and you will be able to mine copper ore in the hills.

Deuteronomy 8:10 When you have eaten all you want, thank the LORD your God for the good land he has given you.

Deuteronomy 8:11 Be careful that you don't forget the LORD your God. Don't fail to obey his commands, rules, and laws that I'm giving you today.

Deuteronomy 8:12 You will eat all you want. You will build nice houses and live in them.

Deuteronomy 8:13 Your herds and flocks, silver and gold, and everything else you have will increase.

Deuteronomy 8:14 When this happens, be careful that you don't become arrogant and forget the LORD your God, who brought you out of slavery in Egypt.

Deuteronomy 8:15 He was the one who led you through that vast and dangerous desert-a thirsty and arid land, with poisonous snakes and scorpions. He was the one who made water come out of solid rock for you.

Deuteronomy 8:16 He was the one who fed you in the desert with manna, which your ancestors had never seen. He did this in order to humble you and test you. But he also did this so that things would go well for you in the end.

Deuteronomy 8:17 You may say to yourselves, "I became wealthy because of my own ability and strength."

Deuteronomy 8:18 But remember the LORD your God is the one who makes you wealthy. He's confirming the promise which he swore to your ancestors. It's still in effect today.

Deuteronomy 8:19 I warn you today that if you forget the LORD your God and follow other gods, and if you serve them and bow down to them, you will certainly be destroyed.

Deuteronomy 8:20 The LORD is going to destroy other nations as you enter the land. You will be destroyed like them if you don't obey the LORD your God.

Deuteronomy 9:1 Listen, Israel, you're about to cross the Jordan River. You'll be forcing out nations that are larger and stronger than you, with big cities that have sky-high walls.

Deuteronomy 9:2 Their people are tall and strong. They're descendants of Anak. You know all about them. You've also heard it said, "Who can oppose the descendants of Anak?"

Deuteronomy 9:3 Realize today that the LORD your God is the one who is going ahead of you like a raging fire. He will wipe them out and will use you to crush their power. You will take possession of their land and will quickly destroy them as the LORD promised you.

Deuteronomy 9:4 When the LORD your God expels these people in front of you, don’t say to yourselves, “Because we’ve been living right, the LORD brought us here to take possession of this land.” No, it’s because these nations are so wicked that the LORD is forcing them out of your way.

Deuteronomy 9:5 It’s not because you’ve been living right or because you’re so honest that you’re entering to take possession of their land. It’s because these people are so wicked that the LORD your God is forcing them out of your way. It’s also because the LORD wants to confirm the promise he swore to your ancestors Abraham, Isaac, and Jacob.

Deuteronomy 9:6 So understand this: It’s not because you’ve been living right that the LORD your God is giving you this good land to possess. You are impossible to deal with!

Deuteronomy 9:7 Never forget how you made the LORD your God angry in the desert. You’ve rebelled against the LORD from the day you left Egypt until you came here.

Deuteronomy 9:8 Even at Mount Horeb you made the LORD so angry that he wanted to destroy you.

Deuteronomy 9:9 When I went up on the mountain to get the stone tablets, the tablets of the promise that the LORD made to you, I stayed on the mountain 40 days and 40 nights without food or water.

Deuteronomy 9:10 Then the LORD gave me the two stone tablets inscribed by God himself. On them were written all the words that the LORD spoke to you from the fire on the mountain on the day of the assembly.

Deuteronomy 9:11 At the end of the 40 days and 40 nights, the LORD gave me the two stone tablets with his promise on them.

Deuteronomy 9:12 He told me, “Leave right away. Your people whom you brought out of Egypt have ruined [everything]. They’ve quickly turned from the way I commanded them to live. They’ve made an idol for themselves.”

Deuteronomy 9:13 The LORD also said to me, “I’ve seen these people, and they are impossible to deal with.

Deuteronomy 9:14 Leave me alone! I’ll destroy them and wipe their name off the earth. Then I’ll make you into a nation larger and stronger than they are.”

Deuteronomy 9:15 So I turned and went down the mountain while it was still burning with fire. I was carrying the two tablets with the promise on them.

Deuteronomy 9:16 Then I saw that you had sinned against the LORD your God. You had made a statue of a calf for yourselves. You had quickly turned from the way the LORD commanded you to live.

Deuteronomy 9:17 I took the two tablets, threw them down, and smashed them in front of you.

Deuteronomy 9:18 Once again I threw myself down in front of the LORD. I went without food and water for 40 days and 40 nights because of the sin you committed. You did what the LORD considered evil and made him furious.

Deuteronomy 9:19 I was terrified of the LORD's anger and fury. He was so angry he wanted to destroy you. But once more the LORD listened to me.

Deuteronomy 9:20 The LORD also became very angry with Aaron and wanted to destroy him. But at that time I prayed for Aaron, too.

Deuteronomy 9:21 I took that sinful calf you made and burned it. I crushed it, grinding it thoroughly until it was as fine as powder. Then I threw the powder into the river that flowed down the mountain.

Deuteronomy 9:22 You also made the LORD angry at Taberah, Massah, and Kibroth Hattaavah.

Deuteronomy 9:23 When the LORD sent you from Kadesh Barnea, he said, "Go and take possession of the land I'm giving you." But you rebelled against the word of the LORD your God. You didn't believe him or obey him.

Deuteronomy 9:24 You've rebelled against the LORD as long as I've known you.

Deuteronomy 9:25 I threw myself down in front of the LORD for 40 days and 40 nights because the LORD said he would destroy you.

Deuteronomy 9:26 I prayed to the LORD and said, "Almighty LORD, don't destroy your people. They belong to you. You saved them by your great power and used your mighty hand to bring them out of Egypt.

Deuteronomy 9:27 Remember your servants Abraham, Isaac, and Jacob. Disregard the stubbornness, wickedness, and sin of these people.

Deuteronomy 9:28 Otherwise, the country we left will say, "The LORD wasn't able to bring them to the land he promised them. He hated them. That's why he brought them out-to let them die in the desert."

Deuteronomy 9:29 They are your people. They belong to you. You used your great strength and powerful arm to bring them out [of Egypt].

Deuteronomy 10:1 At that time the LORD said to me, "Cut two [more] stone tablets like the first ones, and come up to me on the mountain. Also make an ark out of wood.

Deuteronomy 10:2 I will write on the tablets the same words that were on the first tablets, which you smashed. Then you will put them in the ark."

Deuteronomy 10:3 I made an ark out of acacia wood. I cut two [more] stone tablets like the first ones. I carried the two tablets up the mountain.

Deuteronomy 10:4 The LORD wrote on these tablets the same words as before, the ten commandments. He had spoken these words to you from the fire on the mountain on the day of the assembly. Then the LORD gave them to me.

Deuteronomy 10:5 I came back down the mountain and put the tablets in the ark I had made. They are still there, where the LORD commanded me to put them.

Deuteronomy 10:6 The Israelites moved from the wells of the Jaakanites to Moserah. Aaron died there and was buried, and his son Eleazar succeeded him as priest.

Deuteronomy 10:7 They moved from there to Gudgodah, and from Gudgodah to Jotbathah, a land with rivers that don't dry up.

Deuteronomy 10:8 At that time the LORD set apart the tribe of Levi to carry the ark of the LORD's promise, to stand in the LORD's presence when they serve him as priests, and to praise his name, as they still do today.

Deuteronomy 10:9 This is why the tribe of Levi has no land of their own as the other tribes have. The LORD your God is their only possession, as he promised them.

Deuteronomy 10:10 I stayed on the mountain 40 days and 40 nights as I did the first time. Once again the LORD listened to me and agreed not to destroy you.

Deuteronomy 10:11 The LORD said to me, "Lead the people on their journey. They will enter and take possession of the land I will give them, as I swore to their ancestors."

Deuteronomy 10:12 Israel, what does the LORD your God want you to do? He wants you to fear him, follow all his directions, love him, and worship him with all your heart and with all your soul.

Deuteronomy 10:13 The LORD wants you to obey his commands and laws that I'm giving you today for your own good.

Deuteronomy 10:14 Remember that the sky, the highest heaven, the earth and everything it contains belong to the LORD your God.

Deuteronomy 10:15 The LORD set his heart on your ancestors and loved them. Because of this, today he chooses you, their descendants, out of all the people of the world.

Deuteronomy 10:16 So circumcise your uncircumcised hearts, and don't be impossible to deal with any longer.

Deuteronomy 10:17 The LORD your God is God of gods and Lord of lords, the great, powerful, and awe-inspiring God. He never plays favorites and never takes a bribe.

Deuteronomy 10:18 He makes sure orphans and widows receive justice. He loves foreigners and gives them food and clothes.

Deuteronomy 10:19 So you should love foreigners, because you were foreigners living in Egypt.

Deuteronomy 10:20 Fear the LORD your God, worship him, be loyal to him, and take your oaths in his name.

Deuteronomy 10:21 He is your glory. He is your God, who did for you these spectacular and awe-inspiring deeds you saw with your own eyes.

Deuteronomy 10:22 When your ancestors went to Egypt, there were 70 of them. Now the LORD your God has made you as numerous as the stars in the sky.

Deuteronomy 11:1 Love the LORD your God, and do what he wants you to do. Always obey his laws, rules, and commands.

Deuteronomy 11:2 Remember today the discipline you learned from the LORD your God. ([I'm not talking] to your children. They didn't see or experience any of this.) You saw and experienced his great power-his mighty hand and powerful arm.

Deuteronomy 11:3 You saw the miraculous signs and deeds he did in Egypt to Pharaoh (the king of Egypt) and to his whole country.

Deuteronomy 11:4 You saw what he did to the Egyptian army, its horses and chariots. He drowned them in the Red Sea when they pursued you. So the LORD destroyed them forever.

Deuteronomy 11:5 You saw what he did for you in the desert until you came here.

Deuteronomy 11:6 You also saw what he did to Dathan and Abiram, the sons of Eliab, from the tribe of Reuben. In the middle of all the Israelites the ground opened up and swallowed them, their families, their tents, and every living creature with them.

Deuteronomy 11:7 You saw with your own eyes all these spectacular things that the LORD did.

Deuteronomy 11:8 Obey all the commands I'm giving you today. Then you will have the strength to enter and take possession of the land once you've crossed [the Jordan River].

Deuteronomy 11:9 Then you will also live for a long time in the land the LORD swore to give your ancestors and their descendants-a land flowing with milk and honey.

Deuteronomy 11:10 The land you're about to enter and take possession of isn't like the land you left in Egypt. There you used to plant your seed, and you had to water it like a vegetable garden.

Deuteronomy 11:11 The land you're about to enter is a land with hills and valleys, watered by rain from the sky.

Deuteronomy 11:12 It is a land the LORD your God cares about. He watches over it all year long.

Deuteronomy 11:13 If you faithfully obey the commands that I'm giving you today, love the LORD your God, and serve him with all your heart and with all your soul,

Deuteronomy 11:14 I will send rain on your land at the right time, both in the fall and in the spring. Then you will gather your own grain, new wine, and olive oil.

Deuteronomy 11:15 I will provide grass in the fields for your animals, and you will be able to eat all you want.

Deuteronomy 11:16 Be careful, or you'll be tempted to turn away and worship other gods and bow down to them.

Deuteronomy 11:17 The LORD will become angry with you. He'll shut the sky so that there'll be no rain. Then the ground won't grow any crops, and you'll quickly disappear from this good land the LORD is giving you.

Deuteronomy 11:18 Take these words of mine to heart and keep them in mind. [Write them down,] tie them around your wrist, and wear them as headbands as a reminder.

Deuteronomy 11:19 Teach them to your children, and talk about them when you're at home or away, when you lie down or get up.

Deuteronomy 11:20 Write them on the doorframes of your houses and on your gates.

Deuteronomy 11:21 Then you and your children will live for a long time in this land that the LORD swore to give to your ancestors-as long as there's a sky above the earth.

Deuteronomy 11:22 Faithfully obey all these commands I'm giving you. Love the LORD your God, follow all his directions, and be loyal to him.

Deuteronomy 11:23 Then the LORD will force all these people out of your way. Then you will take possession of [the land belonging to] people taller and stronger than you.

Deuteronomy 11:24 I will give you every place on which you set foot. Your borders will be from the desert to Lebanon, from the Euphrates River to the Mediterranean Sea.

Deuteronomy 11:25 No one will be able to stop you. As the LORD your God promised, he will make people terrified of you wherever you go in this land.

Deuteronomy 11:26 Today I'm giving you the choice of a blessing or a curse.

Deuteronomy 11:27 You'll be blessed if you obey the commands of the LORD your God that I'm giving you today.

Deuteronomy 11:28 You'll be cursed if you disobey the commands of the LORD your God, if you turn from the way I'm commanding you to live today, and if you worship other gods you never knew.

Deuteronomy 11:29 When the LORD your God brings you into the land you're about to enter, recite the blessing from Mount Gerizim and the curse from Mount Ebal.

Deuteronomy 11:30 (These mountains are on the west side of the Jordan, beyond the road that goes west, in the region of the Canaanites who live on the plains facing Gilgal, next to the oak trees of Moreh.)

Deuteronomy 11:31 You're about to cross the Jordan River to enter and take possession of the land the LORD your God is giving you. When you take possession of it and live there,

Deuteronomy 11:32 be careful to obey all the laws and rules I'm giving you today.

Deuteronomy 12:1 Here are the laws and rules you must faithfully obey in the land that the LORD God of your ancestors is giving you as your own. You must obey them as long as you live in the land.

Deuteronomy 12:2 Completely destroy all the worship sites on the high mountains, on the hills, and under every large tree. The people you're forcing out worship their gods in these places.

Deuteronomy 12:3 Tear down their altars, crush their sacred stones, burn their poles dedicated to the goddess Asherah, cut down their idols, and wipe out the names of their gods from those places.

Deuteronomy 12:4 Never worship the LORD your God in the way they worship their gods.

Deuteronomy 12:5 The LORD your God will choose a place out of all your tribes to live and put his name. Go there and worship him.

Deuteronomy 12:6 Bring him your burnt offerings, your sacrifices, one-tenth of your income, your contributions, the offerings you vow to bring, your freewill offerings, and the firstborn of your cattle, sheep, and goats.

Deuteronomy 12:7 There, in the presence of the LORD your God, you and your families will eat and enjoy everything you've worked for, because the LORD your God has blessed you.

Deuteronomy 12:8 Never worship in the way that it’s being done here today, where everyone does whatever he considers right.

Deuteronomy 12:9 Up until now you haven’t come to your place of rest, the property the LORD your God is giving you.

Deuteronomy 12:10 But you will cross the Jordan River and settle in the land the LORD your God is giving you as your own property. He will give you peace from all your enemies around you so that you will live securely.

Deuteronomy 12:11 Then the LORD your God will choose a place where his name will live. You must bring everything I command you to that place. Bring your burnt offerings, your sacrifices, one-tenth of your income, your contributions, and all the best offerings you vow to bring to the LORD.

Deuteronomy 12:12 Enjoy yourselves in the presence of the LORD your God along with your sons, daughters, male and female slaves, and the Levites. (The Levites live in your cities because they have no land of their own as you have.)

Deuteronomy 12:13 Be careful that you don’t sacrifice your burnt offerings wherever you want.

Deuteronomy 12:14 Instead, sacrifice them [only] at the place that the LORD will choose in one of your tribes. There you must do everything I command you.

Deuteronomy 12:15 In whatever city you live, you may slaughter and eat as much meat as you want from what the LORD your God has blessed you with. Clean and unclean people may eat it as if they were eating a gazelle or a deer.

Deuteronomy 12:16 But never eat the blood. Pour it on the ground like water.

Deuteronomy 12:17 You may not eat [the LORD’s offerings] in your cities. Those offerings are: one-tenth of your grain, new wine, and olive oil; the firstborn of your cattle, sheep, or goats; the offerings you vow to bring; your freewill offerings; and your contributions.

Deuteronomy 12:18 Instead, you, your sons and daughters, male and female slaves, and the Levites who live in your cities must eat these in the presence of the LORD your God at the place he will choose. There in the presence of the LORD your God enjoy everything you’ve worked for.

Deuteronomy 12:19 Don’t forget to take care of the Levites as long as you live in your land.

Deuteronomy 12:20 The LORD your God will expand your [country’s] borders as he promised. You will say, “I’m hungry for meat.” Then eat as much meat as you want.

Deuteronomy 12:21 If the place the LORD your God chooses to put his name is too far away from you, you may slaughter an animal from the herds or flocks that the LORD has given you. Eat as much as you want in your city. I have commanded you to do this.

Deuteronomy 12:22 Eat it as you would eat a gazelle or a deer: Clean and unclean people may eat it together.

Deuteronomy 12:23 However, be sure you never eat blood, because blood contains life. Never eat the life with the meat.

Deuteronomy 12:24 Never eat blood. Pour it on the ground like water.

Deuteronomy 12:25 If you don't eat blood, things will go well for you and your descendants. You will be doing what the LORD considers right.

Deuteronomy 12:26 Take the holy things and the offerings you have vowed to bring, and go to the place the LORD will choose.

Deuteronomy 12:27 Sacrifice the meat and the blood of your burnt offerings on the altar of the LORD your God. The blood of your sacrifices is to be poured out beside the altar of the LORD your God, but you may eat the meat.

Deuteronomy 12:28 Be sure you obey all these instructions I'm giving you. Then things will always go well for you and your descendants because you will be doing what the LORD your God considers good and right.

Deuteronomy 12:29 The LORD your God will destroy the nations where you're going and force them out of your way. You will take possession of their land and live there.

Deuteronomy 12:30 After they've been destroyed, be careful you aren't tempted to follow their customs. Don't even ask about their gods and say, "How did these people worship their gods? We want to do what they did."

Deuteronomy 12:31 Never worship the LORD your God in the way they worship their gods, because everything they do for their gods is disgusting to the LORD. He hates it! They even burn their sons and daughters as sacrifices to their gods.

Deuteronomy 12:32 Be sure to do everything I command you. Never add anything to it or take anything away from it.

Deuteronomy 13:1 One of your people, claiming to be a prophet or to have prophetic dreams, may predict a miraculous sign or an amazing thing.

Deuteronomy 13:2 What he predicts may even take place. But don't listen to that prophet or dreamer if he says, "Let's worship and serve other gods." (Those gods may be gods you've never heard of.)

Deuteronomy 13:3 The LORD your God is testing you to find out if you really love him with all your heart and with all your soul.

Deuteronomy 13:4 Worship the LORD your God, fear him, obey his commands, listen to what he says, serve him, and be loyal to him.

Deuteronomy 13:5 That prophet or dreamer must be put to death because he preached rebellion against the LORD your God, who brought you out of Egypt and freed you from slavery. He was trying to lead you away from following the directions the LORD your God gave you. You must get rid of this evil.

Deuteronomy 13:6 Your own brother, son, or daughter, the wife you love, or your best friend may secretly tempt you, saying, “Let’s go worship other gods.” (Those gods may be gods that you and your ancestors never knew.

Deuteronomy 13:7 They may be the gods of the people around you, who live near or far, from one end of the land to the other.)

Deuteronomy 13:8 Don’t be influenced by any of these people or listen to them. Have no pity on them. Don’t feel sorry for them or protect them.

Deuteronomy 13:9 You must put them to death. You must start the execution. Then all the other people will join you in putting them to death.

Deuteronomy 13:10 Stone them to death because they were trying to lead you away from the LORD your God, who brought you out of slavery in Egypt.

Deuteronomy 13:11 All Israel will hear about it and be afraid. Then no one among you will ever do such a wicked thing again.

Deuteronomy 13:12 You may hear that the residents in one of the cities which the LORD your God is giving you to live in

Deuteronomy 13:13 have been led away from the LORD your God by worthless people. You may hear that these people have been saying, “Let’s worship other gods.” (Those gods may be gods you’ve never heard of.)

Deuteronomy 13:14 Then make a thorough investigation. If it is true, and you can prove that this disgusting thing has been done among you,

Deuteronomy 13:15 you must kill the residents of that city with swords and destroy that city and everyone in it, including the animals, because they are claimed by God.

Deuteronomy 13:16 Gather their goods into the middle of the city square. Then burn their city and all their goods as a burnt offering to the LORD your God. It must remain a mound of ruins and never be rebuilt.

Deuteronomy 13:17 Don’t ever take any of the things claimed for destruction. Then the LORD will stop being angry and will show you mercy. In his mercy he will make your population increase, as he swore to your ancestors.

Deuteronomy 13:18 The LORD your God will do this if you listen to him, obey all the commands that I’m giving you today, and do what he considers right.

Deuteronomy 14:1 You are the children of the LORD your God. So when someone dies, don’t [mourn] by cutting yourselves or shaving bald spots on your head.

Deuteronomy 14:2 You are people who are holy to the LORD your God. Out of all the people who live on earth, the LORD has chosen you to be his own special possession.

Deuteronomy 14:3 Never eat anything that is disgusting to the LORD.

Deuteronomy 14:4 Here are the [kinds of] animals you may eat: oxen, sheep, goats,

Deuteronomy 14:5 deer, gazelles, fallow deer, wild goats, mountain goats, antelope, and mountain sheep.

Deuteronomy 14:6 You may eat all animals that have completely divided hoofs and that also chew their cud.

Deuteronomy 14:7 But some animals chew their cud, while others have completely divided hoofs. You may not eat these [kinds of] animals. They include camels, rabbits, and rock badgers. (Although they chew their cud, they don’t have divided hoofs. They are unclean for you.)

Deuteronomy 14:8 Also, you may not eat pigs. (Although their hoofs are divided, they don’t chew their cud.) Never eat their meat or touch their dead bodies.

Deuteronomy 14:9 Here’s what you may eat of every creature that lives in the water: You may eat any creature that has fins and scales.

Deuteronomy 14:10 But never eat anything that doesn’t have fins and scales. It is unclean for you.

Deuteronomy 14:11 You may eat any clean bird.

Deuteronomy 14:12 But here are the birds that you should never eat: eagles, bearded vultures, black vultures,

Deuteronomy 14:13 buzzards, all types of kites,

Deuteronomy 14:14 all types of crows,

Deuteronomy 14:15 ostriches, nighthawks, seagulls, all types of falcons,

Deuteronomy 14:16 little owls, great owls, barn owls,

Deuteronomy 14:17 pelicans, ospreys, cormorants,

Deuteronomy 14:18 storks, all types of herons, hoopoes, and bats.

Deuteronomy 14:19 Every swarming, winged insect is also unclean for you. They must never be eaten.

Deuteronomy 14:20 However, you may eat any [other kind of] flying creature that is clean.

Deuteronomy 14:21 Never eat any creature that dies naturally. You may give it to the foreigners who live in your cities, and they may eat it. You may also sell it to foreigners who are visiting. But you are people who are holy to the LORD your God. Never cook a young goat in its mother's milk.

Deuteronomy 14:22 Every year be sure to save a tenth of the crops harvested from whatever you plant in your fields.

Deuteronomy 14:23 Eat the tenth of your grain, new wine, and olive oil, and eat the firstborn of your cattle, sheep, and goats in the presence of the LORD your God in the place he will choose to put his name. Then you will learn to fear the LORD your God as long as you live.

Deuteronomy 14:24 But the place the LORD your God will choose to put his name may be too far away. He may bless you with so much that you can't carry a tenth of your income that far.

Deuteronomy 14:25 If so, exchange the tenth part of your income for silver. Take the silver with you, and go to the place the LORD your God will choose.

Deuteronomy 14:26 Use the silver to buy whatever you want: cattle, sheep, goats, wine, liquor-whatever you choose. Then you and your family will eat and enjoy yourselves there in the presence of the LORD your God.

Deuteronomy 14:27 Never forget to take care of the Levites who live in your cities. They have no land of their own as you have.

Deuteronomy 14:28 At the end of every third year bring a tenth of that year's crop, and store it in your cities.

Deuteronomy 14:29 Foreigners, orphans, and widows who live in your cities may come to eat all they want. The Levites may also come because they have no land of their own as you have. Then the LORD your God will bless you in whatever work you do.

Deuteronomy 15:1 At the end of every seven years, you must cancel debts.

Deuteronomy 15:2 This is what you will do: If you've made a loan, don't collect payment on the debt your neighbor still owes you. Don't demand that your neighbor or relative pay you, because the [time] for suspending payments on debts has been proclaimed in the LORD's honor.

Deuteronomy 15:3 You may demand that a foreigner pay, but don't collect payment on the debt another Israelite still owes you.

Deuteronomy 15:4 In any case, there shouldn't be any poor people among you, because the LORD your God will certainly bless you in the land he is giving you as your own possession.

Deuteronomy 15:5 He will bless you only if you listen carefully to the LORD your God and faithfully obey all these commands I'm giving you today.

Deuteronomy 15:6 The LORD your God will bless you, as he promised. You will make loans to many nations, but you will not have to borrow from any of them. You will rule many nations, but no nation will ever rule you.

Deuteronomy 15:7 This is what you must do whenever there are poor Israelites in one of your cities in the land that the LORD your God is giving you.

Deuteronomy 15:8 Be generous to these poor people, and freely lend them as much as they need. Never be hard-hearted and tight-fisted with them.

Deuteronomy 15:9 When the seventh year-the year when payments on debts are canceled-is near, you might be stingy toward poor Israelites and give them nothing. Be careful not to think these worthless thoughts. The poor will complain to the LORD about you, and you will be condemned for your sin.

Deuteronomy 15:10 Be sure to give to them without any hesitation. When you do this, the LORD your God will bless you in everything you work for and set out to do.

Deuteronomy 15:11 There will always be poor people in the land. That's why I command you to be generous to other Israelites who are poor and needy.

Deuteronomy 15:12 Whenever Hebrew men or women are sold to you as slaves, they will be your slaves for six years. In the seventh year you must let them go free.

Deuteronomy 15:13 But when you let them go, don't send them away empty-handed.

Deuteronomy 15:14 Generously give them provisions-sheep from your flocks, grain from your threshing floor, and wine from your winepress. Be as generous to them as the LORD your God has been to you.

Deuteronomy 15:15 Remember that you were slaves in Egypt and the LORD your God freed you. That's why I'm giving you this command today.

Deuteronomy 15:16 But suppose a male slave says to you, "I don't want to leave you," because he loves you and your family and is happy with you.

Deuteronomy 15:17 Then take an awl and pierce it through his ear lobe into a door, and he will be your slave for life. Do the same to a female slave [if she doesn't want to leave].

Deuteronomy 15:18 If you have to let your slave go free, it won't be a hardship for you. It would have cost you twice as much to hire someone to do the same work for those six years. Besides, the LORD your God will bless you in everything you do.

Deuteronomy 15:19 You must dedicate every firstborn male from your herds and flocks to the LORD your God. Never use a firstborn ox for work, and never shear a firstborn sheep.

Deuteronomy 15:20 Every year you and your family must eat these animals in the presence of the LORD your God in the place the LORD will choose.

Deuteronomy 15:21 But if an animal is lame or blind or has any other serious defect-never sacrifice it to the LORD your God.

Deuteronomy 15:22 Eat it in your city. Clean and unclean people may eat them together as if they were eating a gazelle or a deer.

Deuteronomy 15:23 But never eat the blood. Pour it on the ground like water.

Deuteronomy 16:1 Honor the LORD your God by celebrating Passover in the month of Abib. In the month of Abib the LORD your God brought you out of Egypt at night.

Deuteronomy 16:2 Slaughter an animal from your flock or herd as the Passover sacrifice to the LORD your God. Do this at the place where the LORD will choose for his name to live.

Deuteronomy 16:3 Never eat leavened bread with the meat from this sacrifice. Instead, for seven days you must eat unleavened bread at this festival. (It is the bread of misery because you left Egypt in a hurry.) Eat this bread so that, as long as you live, you will remember the day you left Egypt.

Deuteronomy 16:4 There should be no yeast anywhere in your land for seven days. Never leave until morning any of the meat you slaughter on the evening of the first day.

Deuteronomy 16:5 You're not allowed to slaughter the animals for Passover in any of the cities the LORD your God is giving you.

Deuteronomy 16:6 Instead, slaughter your animals for Passover in the place where the LORD your God will choose for his name to live. Do this in the evening as the sun goes down. This is the same time you did it when you left Egypt.

Deuteronomy 16:7 Cook the meat, and eat it at the place the LORD your God will choose. In the morning you may go back to your tents.

Deuteronomy 16:8 For six days eat unleavened bread, and on the seventh day hold a religious assembly dedicated to the LORD your God. Don't do any work that day.

Deuteronomy 16:9 Count seven weeks from the time you start harvesting grain.

Deuteronomy 16:10 Then celebrate the Festival of Weeks to the LORD your God. Bring a freewill offering in proportion to the blessings the LORD your God has given you.

Deuteronomy 16:11 Enjoy yourselves in the presence of the LORD your God along with your sons, daughters, male and female slaves, the Levites who live in your cities, the foreigners, orphans, and widows who live among you. Enjoy yourselves at the place the LORD your God will choose for his name to live.

Deuteronomy 16:12 Remember that you were slaves in Egypt, and obey these laws carefully.

Deuteronomy 16:13 After you have gathered the grain from your threshing floor and made your wine, celebrate the Festival of Booths for seven days.

Deuteronomy 16:14 Enjoy yourselves at the festival along with your sons, daughters, male and female slaves, the Levites, foreigners, orphans, and widows who live in your cities.

Deuteronomy 16:15 For seven days you will celebrate this festival dedicated to the LORD your God in the place he will choose. You will enjoy yourselves, because the LORD your God will bless all your harvest and all your work.

Deuteronomy 16:16 Three times a year all your men must come into the presence of the LORD your God at the place he will choose: at the Festival of Unleavened Bread, the Festival of Weeks, and the Festival of Booths. But no one may come into the presence of the LORD without an offering.

Deuteronomy 16:17 Each man must bring a gift in proportion to the blessings the LORD your God has given him.

Deuteronomy 16:18 Appoint judges and officers for your tribes in every city that the LORD your God is giving you. They are to judge the people fairly.

Deuteronomy 16:19 Never pervert justice. Instead, be impartial. Never take a bribe, because bribes blind wise people and deny justice to those who are in the right.

Deuteronomy 16:20 Strive for nothing but justice so that you will live and take possession of the land that the LORD your God is giving you.

Deuteronomy 16:21 When you build the altar for the LORD your God, never plant beside it any tree dedicated to the goddess Asherah.

Deuteronomy 16:22 Never set up a sacred stone. These are things the LORD your God hates.

Deuteronomy 17:1 Never offer an ox or a sheep that has a defect or anything seriously wrong with it as a sacrifice to the LORD your God. That would be disgusting to him.

Deuteronomy 17:2 In one of the cities the LORD your God is giving you, there may be a man or woman among you who is doing what the LORD considers evil. This person may be disregarding the conditions of the LORD's promise

Deuteronomy 17:3 by worshiping and bowing down to other gods, the sun, the moon, or the whole army of heaven. I have forbidden this.

Deuteronomy 17:4 When you are told about it, investigate it thoroughly. If it's true and it can be proven that this disgusting thing has been done in Israel,

Deuteronomy 17:5 then bring the man or woman who did this evil thing to the gates of your city, and stone that person to death.

Deuteronomy 17:6 The person can only be sentenced to death on the testimony of two or three witnesses, but no one should ever be sentenced to death on the testimony of only one witness.

Deuteronomy 17:7 The witnesses must start the execution, then all the other people will join them in putting the person to death. You must get rid of this evil.

Deuteronomy 17:8 There may be a case that is too hard for you to decide. It may involve murder, assault, or a dispute-any case which may be brought to court in your cities. Take this case to the place that the LORD your God will choose.

Deuteronomy 17:9 Go to the Levitical priests and the judge who is serving at that time. Ask for their opinion, and they will give you their verdict

Deuteronomy 17:10 at the place that the LORD will choose. Do what they tell you. Follow all their instructions carefully,

Deuteronomy 17:11 and do what they tell you to do in their verdict. Do exactly what they tell you to do in their decision.

Deuteronomy 17:12 If anyone deliberately disobeys the priest (who serves the LORD your God) or the judge, that person must die. You must get rid of this evil in Israel.

Deuteronomy 17:13 When all the people hear about it, they will be afraid and will never defy [God's law] again.

Deuteronomy 17:14 You will enter the land that the LORD your God is giving you. You will take possession of it and live there. You will say, "Let's have our own king like all the other nations around us."

Deuteronomy 17:15 Be sure to appoint the king the LORD your God will choose. He must be one of your own people. Never let a foreigner be king, because he's not one of your own people.

Deuteronomy 17:16 The king must never own a large number of horses or make the people return to Egypt to get more horses. The LORD has told you, "You will never go back there again."

Deuteronomy 17:17 The king must never have a large number of wives, or he will turn away [from God]. And he must never own a lot of gold and silver.

Deuteronomy 17:18 When he becomes king, he should have the Levitical priests make him a copy of these teachings on a scroll.

Deuteronomy 17:19 He must keep it with him and read it his entire life. He will learn to fear the LORD his God and faithfully obey everything found in these teachings and laws.

Deuteronomy 17:20 Then he won't think he's better than the rest of his people, and he won't disobey these commands in any way. So he and his sons will rule for a long time in Israel.

Deuteronomy 18:1 The Levitical priests-in fact, the whole tribe of Levi-will receive no land or property of their own like the rest of the Israelites. They will eat what has been sacrificed to the LORD. These sacrifices will be what they receive.

Deuteronomy 18:2 So the Levites will have no land of their own like the other Israelites. The LORD will be their inheritance, as he promised them.

Deuteronomy 18:3 This is what the people owe the priests whenever they sacrifice an ox, a sheep, or a goat: the shoulder, jaws, and stomach.

Deuteronomy 18:4 Also, give them the first produce harvested: grain, new wine, olive oil, and the first wool you shear from your sheep.

Deuteronomy 18:5 Out of all your tribes, the LORD your God has chosen the Levites and their descendants to do the work of serving in the name of the LORD forever.

Deuteronomy 18:6 A Levite from any of your cities in Israel may come from where he has been living to the place the LORD will choose. He may come as often as he wants

Deuteronomy 18:7 and may serve in the name of the LORD his God like all the other Levites who do their work in the LORD's presence.

Deuteronomy 18:8 If he does, he'll get the same amount of food as they do, in addition to what he gets from selling his family's goods.

Deuteronomy 18:9 When you come to the land that the LORD your God is giving you, never learn the disgusting practices of those nations.

Deuteronomy 18:10 You must never sacrifice your sons or daughters by burning them alive, practice black magic, be a fortuneteller, witch, or sorcerer,

Deuteronomy 18:11 cast spells, ask ghosts or spirits for help, or consult the dead.

Deuteronomy 18:12 Whoever does these things is disgusting to the LORD. The LORD your God is forcing these nations out of your way because of their disgusting practices.

Deuteronomy 18:13 You must have integrity [in dealing] with the LORD your God.

Deuteronomy 18:14 These nations you are forcing out listen to fortunetellers and to those who practice black magic. But the LORD your God won’t let you do anything like that.

Deuteronomy 18:15 The LORD your God will send you a prophet, an Israelite like me. You must listen to him.

Deuteronomy 18:16 This is what you asked the LORD your God to give you on the day of the assembly at Mount Horeb. You said, “We never want to hear the voice of the LORD our God or see this raging fire again. If we do, we’ll die!”

Deuteronomy 18:17 The LORD told me, “What they’ve said is good.

Deuteronomy 18:18 So I will send them a prophet, an Israelite like you. I will put my words in his mouth. He will tell them everything I command him.

Deuteronomy 18:19 Whoever refuses to listen to the words that prophet speaks in my name will answer to me.

Deuteronomy 18:20 But any prophet who dares to say something in my name that I didn’t command him to say or who speaks in the name of other gods must die.”

Deuteronomy 18:21 You may be wondering, “How can we recognize that the LORD didn’t speak this message?”

Deuteronomy 18:22 If a prophet speaks in the LORD’s name and what he says doesn’t happen or come true, then it didn’t come from the LORD. That prophet has spoken on his own authority. Never be afraid of him.

Deuteronomy 19:1 The LORD your God will destroy all the nations that are living in the land that he’s giving you. You will force them out and live in their cities and houses.

Deuteronomy 19:2 When all this is done, set aside three cities in the land that the LORD your God is giving you.

Deuteronomy 19:3 Provide a route to each of these cities and divide the land that the LORD your God is giving you into three regions. Whoever kills someone may run to one of these cities.

Deuteronomy 19:4 A person who unintentionally kills someone he never hated in the past may run to one of these cities to save his life.

Deuteronomy 19:5 Suppose two people go into the woods to cut wood. As one of them swings the ax to cut down a tree, the head flies off the handle, hits, and kills the other person. The one who accidentally killed the other person may run to one of these cities and save his life.

Deuteronomy 19:6 Otherwise, in a rage the relative who has the authority to avenge the death will pursue him. If the place is too far away, the relative may catch up with him and take his life even though he didn't deserve the death penalty, because in the past he never hated the person he killed.

Deuteronomy 19:7 This is why I'm commanding you to set aside three cities for yourselves.

Deuteronomy 19:8 The LORD your God may expand your country's borders as he promised your ancestors with an oath. He may give you the whole land he promised to give them.

Deuteronomy 19:9 He may do this because you faithfully obey all these commands I am now giving you-to love the LORD your God and follow his directions as long as you live. If this happens, you may add three more cities of refuge to these three.

Deuteronomy 19:10 That way, innocent people won't be killed in the land that the LORD your God is giving you, and you won't be guilty of murder.

Deuteronomy 19:11 Suppose someone hates another person, waits in ambush for him, attacks him, takes his life, and runs to one of these cities.

Deuteronomy 19:12 If someone does this, the leaders of your city must send for that person. They must take him from that city and hand him over to the relative who has the authority to avenge the death. He must die.

Deuteronomy 19:13 They must have no pity on him. The guilt of murdering an innocent person must be removed from Israel. Then things will go well for Israel.

Deuteronomy 19:14 Never move your neighbor's original boundary marker on any property in the land that the LORD your God is giving you.

Deuteronomy 19:15 One witness is never enough to convict someone of a crime, offense, or sin he may have committed. Cases must be settled based on the testimony of two or three witnesses.

Deuteronomy 19:16 This is what you must do whenever a witness takes the stand to accuse a person falsely of a crime.

Deuteronomy 19:17 The two people involved must stand in the LORD's presence, in front of the priests and judges who are serving at that time.

Deuteronomy 19:18 The judges must make a thorough investigation. If it is found that the witness lied when he testified against the other Israelite,

Deuteronomy 19:19 then do to him what he planned to do to the other person. You must get rid of this evil.

Deuteronomy 19:20 When the rest of the people hear about this, they will be afraid. Never again will such an evil thing be done among you.

Deuteronomy 19:21 Have no pity on him: [Take] a life for a life, an eye for an eye, a tooth for a tooth, a hand for a hand, and a foot for a foot.

Deuteronomy 20:1 When you go to war against your enemies, you may see horses, chariots, and armies larger than yours. Don't be afraid of them, because the LORD your God, who brought you out of Egypt, will be with you.

Deuteronomy 20:2 Before the battle starts, a priest must come and speak to the troops.

Deuteronomy 20:3 He should tell them, "Listen, Israel, today you're going into battle against your enemies. Don't lose your courage! Don't be afraid or alarmed or tremble because of them.

Deuteronomy 20:4 The LORD your God is going with you. He will fight for you against your enemies and give you victory."

Deuteronomy 20:5 The officers should tell the troops, "If you have built a new house but not dedicated it, you may go home. Otherwise, you might die in battle, and someone else will dedicate it.

Deuteronomy 20:6 If you have planted a vineyard and not enjoyed the grapes, you may go home. Otherwise, you might die in battle, and someone else will enjoy the grapes.

Deuteronomy 20:7 If you are engaged to a woman but have not married her, you may go home. Otherwise, you might die in battle, and someone else will marry her."

Deuteronomy 20:8 The officers should also tell the troops, "If you are afraid or have lost your courage, you may go home. Then you won't ruin the morale of the other Israelites."

Deuteronomy 20:9 When the officers finish speaking to the troops, they should appoint commanders to lead them.

Deuteronomy 20:10 When you approach a city to attack it, offer its people a peaceful way to surrender.

Deuteronomy 20:11 If they accept it and open [their gates] to you, then all the people there will be made to do forced labor and serve you.

Deuteronomy 20:12 If they won't accept your offer of peace but declare war on you, set up a blockade around the city.

Deuteronomy 20:13 When the LORD your God hands the city over to you, kill every man in that city with your swords.

Deuteronomy 20:14 But take the women and children, the cattle and everything else in the city, including all its goods, as your loot. You may enjoy your enemies' goods that the LORD your God has given you.

Deuteronomy 20:15 This is what you must do to all the cities that are far away which don’t belong to the nations nearby.

Deuteronomy 20:16 However, you must not spare anyone’s life in the cities of these nations that the LORD your God is giving you as your property.

Deuteronomy 20:17 You must claim the Hittites, Amorites, Canaanites, Perizzites, Hivites, and Jebusites for the LORD and completely destroy them, as the LORD your God has commanded you.

Deuteronomy 20:18 Otherwise, they will teach you to do all the disgusting things they do for their gods, and you will sin against the LORD your God.

Deuteronomy 20:19 This is what you must do whenever you blockade a city for a long time in order to capture it in war. Don’t harm any of its fruit trees with an ax. You can eat the fruit. Never cut those trees down, because the trees of the field are not people you have come to blockade.

Deuteronomy 20:20 You may destroy trees that you know are not fruit trees. You may cut them down and use them in your blockade until you capture the city.

Deuteronomy 21:1 This is what you must do if you find a murder victim lying in a field in the land that the LORD your God is giving you. If no one knows who committed the murder,

Deuteronomy 21:2 your leaders and judges must go and measure the distance from the body to each of the neighboring cities.

Deuteronomy 21:3 When it has been determined which city is nearest the body, the leaders from that city must choose a heifer that has never been put to work and never worn a yoke.

Deuteronomy 21:4 The leaders of that city will bring the heifer down to a river, to a location where the land hasn’t been plowed or planted. At the river they must break the heifer’s neck.

Deuteronomy 21:5 The priests, the descendants of Levi, must come forward. The LORD your God has chosen them to serve him as priests and to bless people in the LORD’s name. Their decision is final in all cases involving a disagreement or an assault.

Deuteronomy 21:6 All the leaders from the city which was nearest the murder victim must wash their hands over the dead heifer.

Deuteronomy 21:7 Then they must make this formal statement: “We didn’t commit this murder, and we didn’t witness it.

Deuteronomy 21:8 LORD, make peace with your people Israel, whom you freed. Don’t let the guilt of this unsolved murder remain among your people Israel.” Then there will be peace with the LORD despite the murder.

Deuteronomy 21:9 This is how you will get rid of the guilt of an unsolved murder by doing what the LORD considers right.

Deuteronomy 21:10 When you go to war with your enemies and the LORD your God hands them over to you, you may take them captive.

Deuteronomy 21:11 If you see a beautiful woman among the captives and have your heart set on her, you may marry her.

Deuteronomy 21:12 Bring her into your home. She must shave her head, cut her nails,

Deuteronomy 21:13 and no longer wear the clothes she was wearing when you captured her. Then she may live in your house and mourn [the loss of] her father and mother for one month. After that, you may sleep with her. Then you will become husband and wife.

Deuteronomy 21:14 But if it happens that you are no longer pleased with her, let her go wherever she wants. You must never sell her or mistreat her as if she were a slave, since you've already had sex with her.

Deuteronomy 21:15 A man might have two wives and love one but not the other. Both wives might have children, and the firstborn son might belong to the wife that the man doesn't love.

Deuteronomy 21:16 When the day comes for the father to give his sons their inheritance, he can't treat the son of the wife he loves as if that son were the firstborn. This would show a total disregard for the real firstborn (the son of the wife he doesn't love).

Deuteronomy 21:17 Instead, he must recognize the son of the wife he doesn't love as the firstborn. He must give that son a double portion of whatever he owns. That son is the very first son he had. The rights of the firstborn son are his.

Deuteronomy 21:18 Parents might have a stubborn and rebellious son who doesn't obey them. Even though they punish him, he still won't listen to them.

Deuteronomy 21:19 His father and mother must take him to the leaders of the city at the city gate.

Deuteronomy 21:20 They will say to the leaders of the city, "This son of ours is stubborn and rebellious. He won't obey us. He eats too much and is a drunk."

Deuteronomy 21:21 All the men of the city should stone him to death. You must get rid of this evil. When all Israel hears about it, they will be afraid.

Deuteronomy 21:22 When a convicted person is put to death,

Deuteronomy 21:23 never leave his dead body hung on a pole overnight. Be sure to bury him that same day, because anyone whose body is hung on a pole is cursed by God. The land that the LORD your God is giving you must never become unclean.

Deuteronomy 22:1 If you see another Israelite's ox or sheep out where it doesn't belong, don't pretend that you don't see it. Make sure you take it back.

Deuteronomy 22:2 If the owner doesn't live near you or you don't know who owns it, take the animal home with you. Keep it until the owner comes looking for it. Then give it back.

Deuteronomy 22:3 Do the same if you find a donkey, some clothes, or anything else that another Israelite may have lost. Don't pretend that you don't know what to do.

Deuteronomy 22:4 If you see another Israelite's donkey or ox lying on the road, don't pretend that you don't see it. Make sure you help him get it back on its feet.

Deuteronomy 22:5 A woman must never wear anything men would wear, and a man must never wear women's clothes. Whoever does this is disgusting to the LORD your God.

Deuteronomy 22:6 Whenever you're traveling and find a nest containing chicks or eggs, this is what you must do. If the mother bird is sitting on the nest, never take her with the chicks.

Deuteronomy 22:7 You may take the chicks, but make sure you let the mother go. Then things will go well for you, and you will live for a long time.

Deuteronomy 22:8 Whenever you build a new house, put a railing around the edge of the roof. Then you won't be responsible for a death at your home if someone falls off the roof.

Deuteronomy 22:9 Never plant anything between the rows in your vineyard. Otherwise, you will have to give everything that grows there to the holy place. This includes the crop you planted and the grapes from the vineyard.

Deuteronomy 22:10 Never plow with an ox and a donkey harnessed together.

Deuteronomy 22:11 Never wear clothes made of wool and linen woven together.

Deuteronomy 22:12 Make tassels on the four corners of the shawl you wear over your clothes.

Deuteronomy 22:13 A man might marry a woman, sleep with her, and decide he doesn't like her.

Deuteronomy 22:14 Then he might make up charges against her and ruin her reputation by saying, "I married this woman. But when I slept with her, I found out she wasn't a virgin."

Deuteronomy 22:15 The girl's father and mother must go to the city gate where the leaders of the city are and submit the evidence that their daughter was a virgin.

Deuteronomy 22:16 The girl's father will tell the leaders, "I gave my daughter in marriage to this man, but he doesn't like her.

Deuteronomy 22:17 Now he has made up charges against her. He says he found out that my daughter wasn't a virgin. But here's the evidence!" Then the girl's parents must spread out the cloth in front of the leaders of the city.

Deuteronomy 22:18 The leaders of that city must take the man and punish him.

Deuteronomy 22:19 They will fine him 21/4 pounds of silver and give it to the girl's father. The husband ruined the reputation of an Israelite virgin. She will continue to be his wife, and he can never divorce her as long as he lives.

Deuteronomy 22:20 But if the charge is true, and no evidence that the girl was a virgin can be found,

Deuteronomy 22:21 they must take the girl to the entrance of her father's house. The men of her city must stone her to death because she has committed such a godless act in Israel: She had sex before marriage, while she was still living in her father's house. You must get rid of this evil.

Deuteronomy 22:22 If a man is caught having sexual intercourse with a married woman, both that man and the woman must die. You must get rid of this evil in Israel.

Deuteronomy 22:23 This is what you must do when a man has sexual intercourse with a virgin who is engaged to another man. If this happens in a city,

Deuteronomy 22:24 take them to the gate of the city and stone them to death. The girl must die because she was in a city and didn't scream for help. The man must die because he had sex with another man's wife. You must get rid of this evil.

Deuteronomy 22:25 But if a man rapes an engaged girl out in the country, then only the man must die.

Deuteronomy 22:26 Don't do anything to the girl. She has not committed a sin for which she deserves to die. This is like the case of someone who attacks and murders another person.

Deuteronomy 22:27 The man found the girl out in the country. She may have screamed for help, but no one was there to rescue her.

Deuteronomy 22:28 This is what you must do when a man rapes a virgin who isn't engaged. When the crime is discovered,

Deuteronomy 22:29 the man who had sexual intercourse with her must give the girl's father 11/4 pounds of silver, and she will become his wife. Since he raped her, he can never divorce her as long as he lives.

Deuteronomy 22:30 A man must never marry his father's wife because this would disgrace his father.

Deuteronomy 23:1 A man whose testicles are crushed or whose penis is cut off may never join the assembly of the LORD.

Deuteronomy 23:2 A man born from an illicit union may not join the assembly of the LORD. No descendant of his may join the assembly of the LORD for ten generations.

Deuteronomy 23:3 Ammonites or Moabites may not join the assembly of the LORD. Not one descendant of theirs may join the assembly of the LORD for ten generations.

Deuteronomy 23:4 They cannot join because they didn't greet you with food and water on your trip from Egypt. They even hired Balaam, son of Beor, from Pethor in Aram Naharaim, to curse you.

Deuteronomy 23:5 But the LORD your God refused to listen to Balaam. Instead, he turned Balaam's curse into a blessing for you because the LORD your God loves you.

Deuteronomy 23:6 Never offer them peace or friendship as long as you live.

Deuteronomy 23:7 Never consider the Edomites disgusting. They're your relatives. Never consider the Egyptians disgusting. You once were foreigners living in their country.

Deuteronomy 23:8 Their grandchildren may join the assembly of the LORD.

Deuteronomy 23:9 When you're at war and have set up camp to fight your enemies, stay away from anything that will make you unclean.

Deuteronomy 23:10 If one of your men becomes unclean from a nocturnal emission, he must go outside the camp and stay there.

Deuteronomy 23:11 Toward evening he must wash, and at sunset he may come back to camp.

Deuteronomy 23:12 Choose a place outside the camp where you can go [to relieve yourself].

Deuteronomy 23:13 You must carry a pointed stick as part of your equipment. When you go outside to squat, dig a hole with it. When you're done, cover up your excrement.

Deuteronomy 23:14 The LORD your God moves around in your camp to protect you and hand your enemies over to you. So your camp must always be holy. This way, the LORD will never see anything offensive among you and turn away from you.

Deuteronomy 23:15 If a slave escapes from his master and comes to you, don't return him to his master.

Deuteronomy 23:16 Let him stay with you [and live] among your people wherever he chooses, in any of your cities that seems best to him. Never mistreat him.

Deuteronomy 23:17 No Israelite man or woman should ever become a temple prostitute.

Deuteronomy 23:18 Never bring gifts or money earned by prostitution into the house of the LORD your God as an offering you vowed to give. These earnings are disgusting to the LORD your God.

Deuteronomy 23:19 Never charge another Israelite any interest on money, food, or anything else that is borrowed.

Deuteronomy 23:20 You may charge a foreigner interest, but not an Israelite. Then the LORD your God will bless you in everything you do once you've entered the land and taken possession of it.

Deuteronomy 23:21 If you make a vow to the LORD your God, don't avoid keeping it. The LORD your God expects you to keep it. You would be guilty of a sin if you didn't.

Deuteronomy 23:22 If you didn't make a vow, you would not be guilty.

Deuteronomy 23:23 Make sure you do what you said you would do [in your vow]. You freely chose to make your vow to the LORD your God.

Deuteronomy 23:24 If you go into your neighbor's vineyard, you may eat as many grapes as you like until you're full. But never put any in your basket.

Deuteronomy 23:25 If you go into your neighbor's grain field, you may pick grain by hand. But never use a sickle to cut your neighbor's grain.

Deuteronomy 24:1 This is what you must do if a husband writes out a certificate of divorce, gives it to his wife, and makes her leave his house. (He divorced her because he found out something indecent about her and she no longer pleased him.)

Deuteronomy 24:2 She might marry another man after she leaves his house.

Deuteronomy 24:3 If her second husband doesn't love her and divorces her, or if he dies,

Deuteronomy 24:4 her first husband is not allowed to marry her again. She has become unclean. This would be disgusting in the LORD's presence. Don't pollute with sin the land that the LORD your God is giving you as your property.

Deuteronomy 24:5 A man who has recently been married will be free from military duty or any other public service. For one year he is free to stay at home and make his new wife happy.

Deuteronomy 24:6 Never let a family's handmill for grinding flour-or even part of a handmill-be taken to guarantee a loan. The family wouldn't be able to prepare food in order to stay alive.

Deuteronomy 24:7 Whoever kidnaps another Israelite must die. The kidnapper must die, whether he treated the other person like a slave or sold him. You must get rid of this evil.

Deuteronomy 24:8 Guard against outbreaks of serious skin diseases. Be very careful to do exactly as the Levitical priests instruct you. Make sure you do what I commanded them.

Deuteronomy 24:9 Remember what the LORD your God did to Miriam on your trip from Egypt.

Deuteronomy 24:10 When you make a loan to your neighbor, don't go into his house to take a security deposit.

Deuteronomy 24:11 Wait outside, and the person to whom you're making the loan will bring the deposit out to you.

Deuteronomy 24:12 If the person is poor, don't keep the coat you took as a deposit overnight.

Deuteronomy 24:13 Make sure you bring it back to him at sunset. When he wears his coat to bed [that night], he'll bless you. You will have done the right thing in the presence of the LORD your God.

Deuteronomy 24:14 Don't withhold pay from hired workers who are poor and needy, whether they are Israelites or foreigners living in one of your cities.

Deuteronomy 24:15 Pay them each day before sunset because they are poor and need their pay. Otherwise, they will complain to the LORD about you, and you will be condemned for your sin.

Deuteronomy 24:16 Parents must never be put to death for the crimes of their children, and children must never be put to death for the crimes of their parents. Each person must be put to death for his own crime.

Deuteronomy 24:17 Never deprive foreigners and orphans of justice. And never take widows' clothes to guarantee a loan.

Deuteronomy 24:18 Remember that you were slaves in Egypt and the LORD your God freed you from slavery. So I'm commanding you to do this.

Deuteronomy 24:19 This is what you must do when you're harvesting wheat in your field. If you forget to bring in one of the bundles of wheat, don't go back to get it. Leave it there for foreigners, orphans, and widows. Then the LORD your God will bless you in everything you do.

Deuteronomy 24:20 When you harvest olives from your trees, never knock down all of them. Leave some for foreigners, orphans, and widows.

Deuteronomy 24:21 When you pick the grapes in your vineyard, don't pick all of them. Leave some for foreigners, orphans, and widows.

Deuteronomy 24:22 Remember that you were slaves in Egypt. So I'm commanding you to do this.

Deuteronomy 25:1 This is what you must do whenever [two] people have a disagreement that is brought into court. The judges will hear the case and decide who's right and who's wrong.

Deuteronomy 25:2 If the person who's in the wrong deserves to be beaten, the judge will order him to lie down. Then the judge will have him beaten with as many lashes as the crime deserves.

Deuteronomy 25:3 Forty lashes may be given, but no more. If an Israelite were given more than that, he would be publicly humiliated.

Deuteronomy 25:4 Never muzzle an ox when it's threshing grain.

Deuteronomy 25:5 When brothers live together and one of them dies without having a son, his widow must not marry outside the family. Her husband's brother must marry her and sleep with her. He must do his duty as her brother-in-law.

Deuteronomy 25:6 Then the first son she has will carry the dead brother's name so that his name won't die out in Israel.

Deuteronomy 25:7 But if the man doesn't want to marry his brother's widow, she must go to the leaders of the city at the city gate. She must say, "My brother-in-law refuses to let his brother's name continue in Israel. He doesn't want to do his duty as my brother-in-law."

Deuteronomy 25:8 Then the leaders of the city must summon him and talk to him. If he persists in saying that he doesn't want to marry her,

Deuteronomy 25:9 his brother's widow must go up to him in the presence of the leaders. She must take off one of his sandals and spit in his face. She must make this formal statement: "This is what happens to a man who refuses to continue his brother's family line."

Deuteronomy 25:10 Then in Israel his family will be called the Family of the Man Without a Sandal.

Deuteronomy 25:11 This is what you must do when two men are fighting and the wife of one of them comes to rescue her husband from the man who is beating him. If she tries to stop the fight by grabbing the other man's genitals,

Deuteronomy 25:12 cut off her hand. Have no pity on her.

Deuteronomy 25:13 Never carry two sets of weights, a heavier one and a lighter one.

Deuteronomy 25:14 Never have two kinds of measures in your house, a larger one and a smaller one.

Deuteronomy 25:15 Use accurate and honest weights and measures. Then you will live for a long time in the land that the LORD your God is giving you.

Deuteronomy 25:16 Everyone who uses dishonest weights and measures is disgusting to the LORD.

Deuteronomy 25:17 Remember what the Amalekites did to you on your trip from Egypt.

Deuteronomy 25:18 They attacked you when you were tired and exhausted and killed all those who were lagging behind. They weren't afraid of God.

Deuteronomy 25:19 So when the LORD your God gives you peace from all your enemies around you in the land that he is giving you as your own property, don't forget to erase every memory of the Amalekites from the earth.

Deuteronomy 26:1 Soon you will enter and take possession of the land that the LORD your God is giving you as your property. When you have settled there,

Deuteronomy 26:2 take some of the first produce harvested from the fields in the land that the LORD your God is giving you, and put it in a basket. Then go to the place where the LORD your God will choose for his name to live.

Deuteronomy 26:3 Go to the priest who is serving at that time, and tell him, "I declare today to the LORD your God that I have come to the land that the LORD is giving us, as he swore to our ancestors."

Deuteronomy 26:4 Then the priest will take the basket from you and set it down in front of the altar of the LORD your God.

Deuteronomy 26:5 You will make this formal statement in the presence of the LORD your God: "My ancestors were wandering Arameans. There were only a few of them when they went to Egypt and lived as foreigners. But then they became a great, powerful, and large nation.

Deuteronomy 26:6 So the Egyptians treated us cruelly, oppressed us, and made us do back-breaking work for them.

Deuteronomy 26:7 We cried out to the LORD God of our ancestors, and he heard us. He saw our misery, suffering, and oppression.

Deuteronomy 26:8 Then the LORD used his mighty hand and powerful arm to bring us out of Egypt. He used spectacular and awe-inspiring deeds, miraculous signs, and amazing things.

Deuteronomy 26:9 He brought us to this place and gave us this land flowing with milk and honey.

Deuteronomy 26:10 So now I've brought the first produce harvested from the fields you gave me, LORD." You will place the basket in the presence of the LORD your God and bow down in front of him.

Deuteronomy 26:11 Then you, the Levites, and the foreigners who live among you can enjoy all the good things which the LORD your God has given you and your family.

Deuteronomy 26:12 Every third year is the year when you will store a tenth of that year's crops [in your houses]. During that year distribute what you have stored to the Levites, foreigners, orphans, and widows in your cities, and they may eat all they want.

Deuteronomy 26:13 When you have distributed all that was stored, say to the LORD your God, "Nothing is left of the holy offering stored in my house. I distributed it to the Levites, foreigners, orphans, and widows as you commanded me. I disobeyed none of your commands, and I didn't forget to do what you commanded.

Deuteronomy 26:14 I didn't eat any of this holy offering while I was in mourning. I didn't distribute any of it while I was unclean. I didn't offer any of it to the dead. I have obeyed the LORD my God. I have done everything you commanded me.

Deuteronomy 26:15 Look down from your holy place in heaven. Bless your people Israel and the land flowing with milk and honey that you have given us, as you promised with an oath to our ancestors."

Deuteronomy 26:16 Today the LORD your God is commanding you to obey these laws and rules. You must faithfully obey them with all your heart and with all your soul.

Deuteronomy 26:17 Today you have declared that the LORD is your God and that you will follow his directions, obey his laws, commands, and rules, and listen to him.

Deuteronomy 26:18 Today the LORD has declared that you are his people, his own special possession, as he told you. But you must be sure to obey his commands.

Deuteronomy 26:19 Then he will place you high above all the other nations he has made. He will give you praise, fame, and honor, and you will be a people holy to the LORD your God, as he promised.

Deuteronomy 27:1 Moses and the leaders of Israel told the people, "Obey every command I'm giving you today.

Deuteronomy 27:2 "The day you cross the Jordan River and enter the land that the LORD your God is giving you, set up some large stones and cover them with plaster.

Deuteronomy 27:3 The LORD God of your ancestors is giving you a land flowing with milk and honey, as he promised you. After you're in that land, write all the words of these teachings on the stones.

Deuteronomy 27:4 After you cross the Jordan River, set up these stones on Mount Ebal, and cover them with plaster, following the command I'm giving you today.

Deuteronomy 27:5 Build an altar of stones there dedicated to the LORD your God. Don't use an iron chisel on the stones.

Deuteronomy 27:6 You must use uncut stones to build the altar of the LORD your God. Sacrifice burnt offerings on it to the LORD your God.

Deuteronomy 27:7 Sacrifice fellowship offerings, eat them there, and enjoy yourselves in the presence of the LORD your God.

Deuteronomy 27:8 Write clearly and carefully all the words of these teachings on the stones you set up."

Deuteronomy 27:9 Then Moses and the Levitical priests said to all Israel, "Be quiet and listen, Israel. Today you have become the people of the LORD your God.

Deuteronomy 27:10 Obey the LORD your God and follow his commands and laws which I'm giving you today."

Deuteronomy 27:11 That same day Moses gave the people this command:

Deuteronomy 27:12 After you cross the Jordan River, these are the tribes that will stand on Mount Gerizim to bless the people: Simeon, Levi, Judah, Issachar, Joseph, and Benjamin.

Deuteronomy 27:13 These are the tribes that will stand on Mount Ebal to announce the curses: Reuben, Gad, Asher, Zebulun, Dan, and Naphtali.

Deuteronomy 27:14 The Levites will declare to all the people of Israel in a loud voice:

Deuteronomy 27:15 "Whoever has a carved or metal statue, anything disgusting to the LORD that was made by a craftsman, and sets it up in secret will be cursed." Then all the people will say amen.

Deuteronomy 27:16 "Whoever curses his father or mother will himself be cursed." Then all the people will say amen.

Deuteronomy 27:17 "Whoever moves his neighbor's boundary marker will be cursed." Then all the people will say amen.

Deuteronomy 27:18 "Whoever leads blind people in the wrong direction will be cursed." Then all the people will say amen.

Deuteronomy 27:19 "Whoever deprives foreigners, orphans, or widows of justice will be cursed." Then all the people will say amen.

Deuteronomy 27:20 "Whoever has sexual intercourse with his father's wife will be cursed. He has disgraced his father." Then all the people will say amen.

Deuteronomy 27:21 "Whoever has sexual intercourse with any animal will be cursed." Then all the people will say amen.

Deuteronomy 27:22 "Whoever has sexual intercourse with his sister, his father's daughter, or his mother's daughter will be cursed." Then all the people will say amen.

Deuteronomy 27:23 “Whoever has sexual intercourse with his mother-in-law will be cursed.” Then all the people will say amen.

Deuteronomy 27:24 “Whoever kills another person secretly will be cursed.” Then all the people will say amen.

Deuteronomy 27:25 “Whoever accepts money to kill an innocent person will be cursed.” Then all the people will say amen.

Deuteronomy 27:26 “Whoever doesn’t obey every word of these teachings will be cursed.” Then all the people will say amen.

Deuteronomy 28:1 Carefully obey the LORD your God, and faithfully follow all his commands that I’m giving you today. If you do, the LORD your God will place you high above all the other nations in the world.

Deuteronomy 28:2 These are all the blessings that will come to you and stay close to you because you obey the LORD your God:

Deuteronomy 28:3 You will be blessed in the city and blessed in the country.

Deuteronomy 28:4 You will be blessed. You will have children. Your land will have crops. Your animals will have offspring. Your cattle will have calves, and your flocks will have lambs and kids.

Deuteronomy 28:5 The grain you harvest and the bread you bake will be blessed.

Deuteronomy 28:6 You will be blessed when you come and blessed when you go.

Deuteronomy 28:7 The LORD will defeat your enemies when they attack you. They will attack you from one direction but run away from you in seven directions.

Deuteronomy 28:8 The LORD will bless your barns and everything you do. The LORD your God will bless you in the land that he is giving you.

Deuteronomy 28:9 You will be the LORD’s holy people, as he promised you with an oath. He will do this if you obey the commands of the LORD your God and follow his directions.

Deuteronomy 28:10 Then all the people in the world will see that you are the LORD’s people, and they will be afraid of you.

Deuteronomy 28:11 The LORD will give you plenty of blessings: You will have many children. Your animals will have many offspring. Your soil will produce many crops in the land the LORD will give you, as he swore to your ancestors.

Deuteronomy 28:12 The LORD will open the heavens, his rich storehouse, for you. He will send rain on your land at the right time and bless everything you do. You will be able to make loans to many nations but won’t need to borrow from any.

Deuteronomy 28:13 The LORD will make you the head, not the tail. You will always be at the top, never at the bottom, if you faithfully obey the commands of the LORD your God that I am giving you today.

Deuteronomy 28:14 Do everything I’m commanding you today. Never worship other gods or serve them.

Deuteronomy 28:15 Obey the LORD your God, and faithfully follow all his commands and laws that I am giving you today. If you don’t, all these curses will come to you and stay close to you:

Deuteronomy 28:16 You will be cursed in the city and cursed in the country.

Deuteronomy 28:17 The grain you harvest and the bread you bake will be cursed.

Deuteronomy 28:18 You will be cursed. You will have few children. Your land will have few crops. Your cattle will be cursed with few calves, and your flocks will have few lambs and kids.

Deuteronomy 28:19 You will be cursed when you come and cursed when you go.

Deuteronomy 28:20 The LORD will send you curses, panic, and frustration in everything you do until you’re destroyed and quickly disappear for the evil you will do by abandoning the LORD.

Deuteronomy 28:21 The LORD will send one plague after another on you until he wipes you out of the land you’re about to enter and take possession of.

Deuteronomy 28:22 The LORD will strike you with disease, fever, and inflammation; heat waves, drought, scorching winds, and ruined crops. They will pursue you until you die.

Deuteronomy 28:23 The sky above will look like bronze, and the ground below will be as hard as iron.

Deuteronomy 28:24 The LORD will send dust storms and sandstorms on you from the sky until you’re destroyed.

Deuteronomy 28:25 The LORD will let your enemies defeat you. You will attack them from one direction but run away from them in seven directions. You will become a thing of horror to all the kingdoms in the world.

Deuteronomy 28:26 Your dead bodies will be food for all the birds and wild animals. There will be no one to scare them away.

Deuteronomy 28:27 The LORD will strike you with the same boils that plagued the Egyptians. He will strike you with hemorrhoids, sores, and itching that won’t go away.

Deuteronomy 28:28 The LORD will strike you with madness, blindness, and panic.

Deuteronomy 28:29 You will grope in broad daylight as blind people grope in their blindness. You won’t be successful in anything you do. As long as you live, you will be oppressed and robbed with no one to rescue you.

Deuteronomy 28:30 You will be engaged to a woman, but another man will have sex with her. You will build a house, but you won’t live in it. You will plant a vineyard, but you won’t enjoy the grapes.

Deuteronomy 28:31 Your ox will be butchered as you watch, but you won’t eat any of its meat. You will watch as your donkey is stolen from you, but you’ll never get it back. Your flock will be given to your enemies, and no one will rescue it.

Deuteronomy 28:32 You will watch with your own eyes as your sons and daughters are given to another nation. You will strain your eyes looking for them all day long, but there will be nothing you can do.

Deuteronomy 28:33 People you never knew will eat what your land and your hard work have produced. As long as you live, you will know nothing but oppression and abuse.

Deuteronomy 28:34 The things you see will drive you mad.

Deuteronomy 28:35 The LORD will afflict your knees and legs with severe boils that can’t be cured. The boils will cover your whole body from the soles of your feet to the top of your head.

Deuteronomy 28:36 The LORD will lead you and the king you choose to a nation that you and your ancestors never knew. There you will worship gods made of wood and stone.

Deuteronomy 28:37 You will become a thing of horror. All the nations where the LORD will send you will make an example of you and ridicule you.

Deuteronomy 28:38 You will plant many crops in your fields, but harvest little because locusts will destroy your crops.

Deuteronomy 28:39 You will plant vineyards and take care of them, but you won’t drink any wine or gather any grapes, because worms will eat them.

Deuteronomy 28:40 You will have olive trees everywhere in your country but no olive oil to rub on your skin, because the olives will fall off the trees.

Deuteronomy 28:41 You will have sons and daughters, but you won’t be able to keep them because they will be taken as prisoners of war.

Deuteronomy 28:42 Crickets will swarm all over your trees and the crops in your fields.

Deuteronomy 28:43 The [standard of living for the] foreigners who live among you will rise higher and higher, while your [standard of living] will sink lower and lower.

Deuteronomy 28:44 They will be able to make loans to you, but you won't be able to make loans to them. They will be the head, and you will be the tail.

Deuteronomy 28:45 All these curses will come to you. They will pursue you and stay close to you until you're destroyed, because you didn't obey the LORD your God or follow his commands and laws, which I'm giving you.

Deuteronomy 28:46 These curses will be a sign and an amazing thing to warn you and your descendants forever.

Deuteronomy 28:47 You didn't serve the LORD your God with a joyful and happy heart when you had so much.

Deuteronomy 28:48 So you will serve your enemies, whom the LORD will send against you. You will serve them even though you are already hungry, thirsty, naked, and in need of everything. The LORD will put a heavy burden of hard work on you until he destroys you.

Deuteronomy 28:49 The LORD will bring against you a nation from far away, from the ends of the earth. The nation will swoop down on you like an eagle. It will be a nation whose language you won't understand.

Deuteronomy 28:50 Its people will be fierce-looking. They will show no respect for the old and no pity for the young.

Deuteronomy 28:51 They'll eat the offspring of your animals and the crops from your fields until you're destroyed. They'll leave you no grain, no new wine, no olive oil, no calves from your herds, and no lambs or kids from your flocks. They'll continue to do this until they've completely ruined you.

Deuteronomy 28:52 They will blockade all your cities until the high, fortified walls in which you trust come down everywhere in your land. They'll blockade all the cities everywhere in the land that the LORD your God is giving you.

Deuteronomy 28:53 Because of the hardships your enemies will make you suffer during the blockade, you will eat the flesh of your own children, the sons and daughters, whom the LORD your God has given you.

Deuteronomy 28:54 Even the most tender and sensitive man among you will become stingy toward his brother, the wife he loves, and the children he still has left.

Deuteronomy 28:55 He will give none of them any of the flesh of his children that he is eating. It will be all that he has left, because of the hardships your enemies will make you suffer during the blockade of all your cities.

Deuteronomy 28:56 The most tender and sensitive woman among you-so sensitive and tender that she wouldn't even step on an ant-will become stingy toward the husband she loves or toward her own son or daughter.

Deuteronomy 28:57 She won’t share with them the afterbirth from her body and the children she gives birth to. She will secretly eat them out of dire necessity, because of the hardships your enemies will make you suffer during the blockade of your cities.

Deuteronomy 28:58 You might not faithfully obey every word of the teachings that are written in this book. You might not fear this glorious and awe-inspiring name: the LORD your God.

Deuteronomy 28:59 If so, the LORD will strike you and your descendants with unimaginable plagues. They will be terrible and continuing plagues and severe and lingering diseases.

Deuteronomy 28:60 He will again bring all the diseases of Egypt that you dreaded, and they will cling to you.

Deuteronomy 28:61 The LORD will also bring you every kind of sickness and plague not written in this Book of Teachings. They will continue until you’re dead.

Deuteronomy 28:62 At one time you were as numerous as the stars in the sky. But only a few of you will be left, because you didn’t obey the LORD your God.

Deuteronomy 28:63 At one time the LORD was more than glad to make you prosperous and numerous. Now the LORD will be more than glad to destroy you and wipe you out. You will be torn out of the land you’re about to enter and take possession of.

Deuteronomy 28:64 Then the LORD will scatter you among all the people of the world, from one end of the earth to the other. There you will serve gods made of wood and stone that neither you nor your ancestors ever knew.

Deuteronomy 28:65 Among those nations you will find no peace, no place to call your own. There the LORD will give you an unsettled mind, failing eyesight, and despair.

Deuteronomy 28:66 Your life will always be hanging by a thread. You will live in terror day and night. You will never feel sure of your life.

Deuteronomy 28:67 In the morning you’ll say, “If only it were evening!” And in the evening you’ll say, “If only it were morning!” You’ll talk this way because of the things that will terrify you and because of the things you’ll see.

Deuteronomy 28:68 The LORD will bring you back to Egypt in ships on a journey that I said you would never take again. There you will try to sell yourselves as slaves to your enemies, but no one will buy you.

Deuteronomy 29:1 These are the terms of the promise that the LORD commanded Moses to give to the Israelites in Moab. This was in addition to the promise the LORD gave them at Mount Horeb.

Deuteronomy 29:2 Moses summoned all the people of Israel and said to them: You’ve seen with your own eyes everything that the LORD did in Egypt to Pharaoh, to all his officials, and to his whole country.

Deuteronomy 29:3 You also saw those terrible plagues, those miraculous signs, and those spectacular, amazing things.

Deuteronomy 29:4 But to this day the LORD hasn’t given you a mind that understands, eyes that see, or ears that hear.

Deuteronomy 29:5 For 40 years I led you through the desert. During that time your clothes and shoes never wore out.

Deuteronomy 29:6 You ate no bread and drank no wine or liquor. I did this so that you would know that I am the LORD your God.

Deuteronomy 29:7 When you came to this place, King Sihon of Heshbon and King Og of Bashan came out to fight us, but we defeated them.

Deuteronomy 29:8 We took their land and gave it to the tribes of Reuben, Gad, and half of the tribe of Manasseh as their property.

Deuteronomy 29:9 Faithfully obey the terms of this promise. Then you will be successful in everything you do.

Deuteronomy 29:10 All of you are standing here today in the presence of the LORD your God. The heads of your tribes, your leaders, your officers, and all the men of Israel are here.

Deuteronomy 29:11 Your children, your wives, and the foreigners who cut wood and carry water in your camp are also here.

Deuteronomy 29:12 You are ready to accept the terms and conditions of the promise that the LORD your God is giving you today.

Deuteronomy 29:13 With this promise the LORD will confirm today that you are his people and that he is your God. This is what he told you, and this is what he promised your ancestors Abraham, Isaac, and Jacob with an oath.

Deuteronomy 29:14 You aren’t the only people to receive this promise and its conditions.

Deuteronomy 29:15 It is for those of you who are standing here with us today in the presence of the LORD our God and also for those who are not here today.

Deuteronomy 29:16 You know how we lived in Egypt and how we passed through other countries on our way here.

Deuteronomy 29:17 You saw their disgusting gods and idols made of wood, stone, silver, and gold.

Deuteronomy 29:18 Make sure there is no man, woman, family, or tribe among you today who turns from the LORD our God to worship the gods of those nations. Make sure that no one among you is the source of this kind of bitter poison.

Deuteronomy 29:19 Someone may hear the conditions of this promise. He may think that he is so blessed that he can say, “I’ll be safe even if I go my own stubborn way. After all, [the LORD would never] sweep away well-watered ground along with dry ground.”

Deuteronomy 29:20 The LORD will never be willing to forgive that person, because the LORD’s burning anger will smolder against him. All the curses described in this book will happen to him. The LORD will erase [every memory of] that person’s name from the earth.

Deuteronomy 29:21 And the LORD will single him out from all the tribes of Israel for disaster based on all the conditions of the promise written in this Book of the Teachings.

Deuteronomy 29:22 Then the next generation of your children and foreigners who come from distant countries will see the plagues that have happened in this land and the diseases the LORD sent here.

Deuteronomy 29:23 They will see all the soil poisoned with sulfur and salt. Nothing will be planted. Nothing will be growing. There will be no plants in sight. It will be as desolate as Sodom, Gomorrah, Admah, and Zeboiim, cities the LORD destroyed in fierce anger.

Deuteronomy 29:24 Then all the other nations in the world will ask, “Why has the LORD done this to their land? Why is he so angry?”

Deuteronomy 29:25 The answer will be, “Because they abandoned the promise of the LORD God of their ancestors. He made this promise to them when he brought them out of Egypt.

Deuteronomy 29:26 They worshiped other gods and bowed down to them. These were gods they never heard of, gods the LORD didn’t permit them to have.

Deuteronomy 29:27 So the LORD became angry with this land and brought on it all the curses described in this book.

Deuteronomy 29:28 In his fierce anger and fury the LORD uprooted these people from their land and deported them to another country, where they still are today.”

Deuteronomy 29:29 Some things are hidden. They belong to the LORD our God. But the things that have been revealed in these teachings belong to us and to our children forever. We must obey every word of these teachings.

Deuteronomy 30:1 All these blessings and curses I have spoken about will happen to you. Take them to heart when you are among all the nations where the LORD your God will scatter you.

Deuteronomy 30:2 If you and your children return to the LORD your God and obey him with all your heart and with all your soul, doing everything I command you today, Deuteronomy 30:3 he will restore your fortunes. He will have mercy on you and gather you from all the nations of the world where he will scatter you.

Deuteronomy 30:4 Even if you are scattered to the most distant country in the world, the LORD your God will gather you and bring you back from there.

Deuteronomy 30:5 The LORD your God will bring you to the land your ancestors owned. You will take possession of it, and the LORD will make you more prosperous and numerous than your ancestors were.

Deuteronomy 30:6 The LORD your God will circumcise your hearts and the hearts of your descendants. You will love the LORD your God with all your heart and with all your soul, and you will live.

Deuteronomy 30:7 Then the LORD your God will put all these curses on your enemies, those who hate you and persecute you.

Deuteronomy 30:8 You will again obey the LORD and follow all his commands that I'm giving you today.

Deuteronomy 30:9 The LORD your God will give you many blessings in everything you do: You will have many children. Your animals will have many offspring. Your soil will produce many crops. The LORD will again delight in making you as prosperous as he made your ancestors.

Deuteronomy 30:10 He will do this if you obey him and follow his commands and laws that are written in this Book of Teachings and return to the LORD your God with all your heart and with all your soul.

Deuteronomy 30:11 This command I'm giving you today isn't too hard for you or beyond your reach.

Deuteronomy 30:12 It's not in heaven. You don't have to ask, "Who will go to heaven to get this command for us so that we can hear it and obey it?"

Deuteronomy 30:13 This command isn't on the other side of the sea. You don't have to ask, "Who will cross the sea to get it for us so that we can hear it and obey it?"

Deuteronomy 30:14 No, these words are very near you. They're in your mouth and in your heart so that you will obey them.

Deuteronomy 30:15 Today I offer you life and prosperity or death and destruction.

Deuteronomy 30:16 This is what I'm commanding you today: Love the LORD your God, follow his directions, and obey his commands, laws, and rules. Then you will live, your population will increase, and the LORD your God will bless you in the land that you're about to enter and take possession of.

Deuteronomy 30:17 But your hearts might turn away, and you might not listen. You might be tempted to bow down to other gods and worship them.

Deuteronomy 30:18 If you do, I tell you today that you will certainly be destroyed. You will not live for a long time in the land that you're going to take possession of when you cross the Jordan River.

Deuteronomy 30:19 I call on heaven and earth as witnesses today that I have offered you life or death, blessings or curses. Choose life so that you and your descendants will live.

Deuteronomy 30:20 Love the LORD your God, obey him, and be loyal to him. This will be your way of life, and it will mean a long life for you in the land that the LORD swore to give to your ancestors Abraham, Isaac, and Jacob.

Deuteronomy 31:1 Moses continued to speak to all the Israelites:

Deuteronomy 31:2 "I'm 120 years old now, and I'm not able to lead you anymore. Besides, the LORD has told me that I cannot cross the Jordan River.

Deuteronomy 31:3 The LORD your God is the one who will cross the river ahead of you. He will destroy those nations as you arrive, and you will take possession of their land. Joshua will also cross the river ahead of you, as the LORD told you.

Deuteronomy 31:4 The LORD will do to those nations what he did to King Sihon and King Og of the Amorites and to their lands when he destroyed them.

Deuteronomy 31:5 The LORD will hand them over to you, and you must do to them everything that I commanded you.

Deuteronomy 31:6 Be strong and courageous. Don't tremble! Don't be afraid of them! The LORD your God is the one who is going with you. He won't abandon you or leave you."

Deuteronomy 31:7 Then Moses called for Joshua and said to him in the presence of all Israel, "Be strong and courageous. You will go with these people into the land that the LORD will give them, as he swore to their ancestors. You will help them take possession of the land.

Deuteronomy 31:8 The LORD is the one who is going ahead of you. He will be with you. He won't abandon you or leave you. So don't be afraid or terrified."

Deuteronomy 31:9 Moses wrote down these teachings and gave them to the Levitical priests who carried the ark of the LORD's promise and to all the leaders of Israel.

Deuteronomy 31:10 Then Moses commanded them, "At the end of every seventh year you must cancel debts. At that time, during the Festival of Booths,

Deuteronomy 31:11 all the Israelites will come into the presence of the LORD your God at the place he will choose. Read these teachings so that they can hear them.

Deuteronomy 31:12 Assemble the men, women, and children, as well as the foreigners who live in your cities. Have them listen and learn to fear the LORD your God and faithfully obey every word of these teachings.

Deuteronomy 31:13 Their children, who don't know these teachings, must hear them and learn to fear the LORD your God as long as you live in the land that you are going to take possession of when you cross the Jordan River."

Deuteronomy 31:14 The LORD said to Moses, "The time of your death is coming soon. Call for Joshua. Both of you come to the tent of meeting, and I will give him his instructions." Moses and Joshua came to the tent of meeting.

Deuteronomy 31:15 Then the LORD appeared in a column of smoke at the entrance to the tent.

Deuteronomy 31:16 The LORD said to Moses, "Soon you are going to lie down in death with your ancestors. When these people enter the land and are living among the foreigners there, they will chase after foreign gods as though they were prostitutes. They will abandon me and reject the promise I made to them.

Deuteronomy 31:17 On that day I will become angry with them. I will abandon them and turn away from them. They will be destroyed, and many terrible disasters will happen to them. On that day they will ask, 'Haven't these disasters happened to us because our God isn't with us?'

Deuteronomy 31:18 On that day I will certainly turn away from them because of all the evil they've done in turning to other gods.

Deuteronomy 31:19 "Write down this song, teach it to the Israelites, and have them sing it. This song will be a witness for me against the Israelites.

Deuteronomy 31:20 I will bring them into the land that I swore to give to their ancestors, a land flowing with milk and honey. When they have eaten all they want and have become fat, they will turn to other gods and worship them. They will despise me and reject my promise.

Deuteronomy 31:21 When many terrible disasters happen to them, this song will testify against them, because it will never be forgotten by their descendants. I know what their hearts are set on doing, even now before I bring them into the land that I swore to give them."

Deuteronomy 31:22 That day Moses wrote down this song and taught it to the Israelites.

Deuteronomy 31:23 The LORD gave this command to Joshua, son of Nun: "Be strong and courageous, because you will bring the Israelites into the land that I swore to give them, and I will be with you."

Deuteronomy 31:24 Finally, Moses finished writing all the words of these teachings in a book.

Deuteronomy 31:25 He gave this command to the Levites who carried the ark of the LORD's promise:

Deuteronomy 31:26 "Take this Book of Teachings, and put it next to the ark of the promise of the LORD your God, where it will be a witness against you.

Deuteronomy 31:27 I know how rebellious you are. You are impossible to deal with. While I am alive and still with you, you are rebelling against the LORD. How much more rebellious will you be after I die?

Deuteronomy 31:28 Assemble all the leaders of your tribes and your officers in front of me. As they listen, I will speak these words and call on heaven and earth to testify against them.

Deuteronomy 31:29 I know that after I die you will become thoroughly corrupt and turn from the way I have commanded you to live. In the days to come disasters will happen to you because you will make the LORD furious by doing what he considers evil."

Deuteronomy 31:30 Then, as the whole congregation of Israel listened, Moses recited all the words of this song:

Deuteronomy 32:1 Listen, heaven, and I will speak. Earth, hear the words from my mouth.

Deuteronomy 32:2 Let my teachings come down like raindrops. Let my words drip like dew, like gentle rain on grass, like showers on green plants.

Deuteronomy 32:3 I will proclaim the name of the LORD. Give our God the greatness he deserves!

Deuteronomy 32:4 He is a rock. What he does is perfect. All his ways are fair. He is a faithful God, who does no wrong. He is honorable and reliable.

Deuteronomy 32:5 He recognizes that his people are corrupt. To their shame they are no longer his children. They are devious and scheming.

Deuteronomy 32:6 Is this how you repay the LORD, you foolish and silly people? Isn't he your Father and Owner, who made you and formed you?

Deuteronomy 32:7 Remember a time long ago. Think about all the past generations. Ask your fathers to remind you, and your leaders to tell you.

Deuteronomy 32:8 When the Most High gave nations their land, when he divided the descendants of Adam, he set up borders for the tribes corresponding to the number of the sons of Israel.

Deuteronomy 32:9 But the LORD's people were his property. Jacob was his own possession.

Deuteronomy 32:10 He found his people in a desert land, in a barren place where animals howl. He guarded them, took care of them, and protected them because they were helpless.

Deuteronomy 32:11 Like an eagle that stirs up its nest, hovers over its young, spreads its wings to catch them, and carries them on its feathers,

Deuteronomy 32:12 so the LORD alone led his people. No foreign god was with him.

Deuteronomy 32:13 He made them ride on the heights of the earth and fed them with the produce of the fields. He gave them honey from rocks and olive oil from solid rock.

Deuteronomy 32:14 They ate cheese from cows and drank milk from sheep and goats. He gave them fat from lambs, rams from the stock of Bashan, male goats, and the best wheat. They drank the blood-red wine of grapes.

Deuteronomy 32:15 Jeshurun got fat and disrespectful. (You got fat! You were stuffed! You were gorged!) They abandoned the God who made them and treated the rock of their salvation like a fool.

Deuteronomy 32:16 They made him furious because they worshiped foreign gods and angered him because they worshiped worthless idols.

Deuteronomy 32:17 They sacrificed to demons that are not God, to gods they never heard of. These were new gods, who came from nearby, gods your ancestors never worshiped.

Deuteronomy 32:18 (You ignored the rock who fathered you and forgot the God who gave you life.)

Deuteronomy 32:19 The LORD saw this and rejected them, because his own sons and daughters had made him angry.

Deuteronomy 32:20 He said, “I will turn away from them and find out what will happen to them. They are devious people, children who can’t be trusted.

Deuteronomy 32:21 They made him furious because they worshiped foreign gods and angered him because they worshiped worthless idols. So I will use those who are not my people to make them jealous and a nation of godless fools to make them angry.

Deuteronomy 32:22 My anger has started a fire that will burn to the depths of hell. It will consume the earth and its crops and set the foundations of the mountains on fire.

Deuteronomy 32:23 I will bring one disaster after another on them. I will use up all my arrows on them.

Deuteronomy 32:24 They will be starved by famines and ravaged by pestilence and deadly epidemics. I will send vicious animals against them along with poisonous animals that crawl on the ground.

Deuteronomy 32:25 Foreign wars will kill off their children, and even at home there will be horrors. Young men and young women alike will die as well as nursing babies and gray-haired men.

Deuteronomy 32:26 I said that I would cut them in pieces and erase everyone's memory of them.

Deuteronomy 32:27 But I didn't want their enemies to make me angry. I didn't want their opponents to misunderstand and say, 'We won this victory! It wasn't the LORD who did all this!'"

Deuteronomy 32:28 My people have lost their good sense. They are not able to understand.

Deuteronomy 32:29 If only they were wise enough to understand this and realize what will happen to them!

Deuteronomy 32:30 How could one person chase a thousand or two people make ten thousand flee? Their rock used these people to defeat them and the LORD gave them no help.

Deuteronomy 32:31 Their rock isn't like our rock. Even our enemies will agree with this.

Deuteronomy 32:32 Their grapevines come from the vineyards of Sodom and from the fields of Gomorrah. Their grapes are poisonous, and their clusters are bitter.

Deuteronomy 32:33 Their wine is snake venom, the deadly poison of cobras.

Deuteronomy 32:34 Isn't this what I've stored under lock and key in my storehouses?

Deuteronomy 32:35 I will take revenge and be satisfied. In due time their foot will slip, because their day of disaster is near. Their doom is coming quickly.

Deuteronomy 32:36 The LORD will judge his people and have compassion on his servants when he sees that their strength is gone and that no one is left, neither slaves nor free people.

Deuteronomy 32:37 Then he will ask, "Where are their gods? Where is the rock they took refuge in?

Deuteronomy 32:38 Where are the gods who ate the fat from their sacrifices and drank the wine from their wine offerings? Let them come to help you! Let them be your refuge!"

Deuteronomy 32:39 See, I am the only God. There are no others. I kill, and I make alive. I wound, and I heal, and no one can rescue you from my power.

Deuteronomy 32:40 I raise my hand toward heaven and solemnly swear: As surely as I live forever, Deuteronomy 32:41 I will sharpen my flashing sword and take justice into my own hands. Then I will take revenge on my enemies and pay back those who hate me.

Deuteronomy 32:42 My arrows will drip with blood from those who were killed and taken captive. My sword will cut off the heads of the enemy who vowed to fight.

Deuteronomy 32:43 Joyfully sing with the LORD's people, you nations, because he will take revenge for the death of his servants. He will get even with his enemies and make peace for his people's land.?and[his people.">]

Deuteronomy 32:44 Moses came with Hoshea, son of Nun, and recited all the words of this song as the people listened.

Deuteronomy 32:45 When Moses had finished reciting all these words to Israel,

Deuteronomy 32:46 he said to them, "Pay attention to all these warnings I've given you today. Then you will command your children to faithfully obey every word of these teachings.

Deuteronomy 32:47 Don't think these words are idle talk. They are your life! By these words you will be able to live for a long time in the land that you are going to take possession of when you cross the Jordan River."

Deuteronomy 32:48 That same day the LORD said to Moses,

Deuteronomy 32:49 "Go into the Abarim Mountains, to Mount Nebo in Moab, across from Jericho. Take a look at the land of Canaan that I'm giving the Israelites as their own property.

Deuteronomy 32:50 On this mountain where you're going, you will die and join your ancestors in death, as your brother Aaron died on Mount Hor.

Deuteronomy 32:51 This is because both of you were unfaithful to me at the oasis of Meribah at Kadesh in the Desert of Zin. You didn't show the Israelites how holy I am.

Deuteronomy 32:52 You may see the land from a distance, but you may not enter the land I'm giving the Israelites."

Deuteronomy 33:1 Moses, the man of God, blessed the Israelites with this blessing before he died.

Deuteronomy 33:2 He said, "The LORD came from Sinai. For his people he rose from Seir [like the sun]. He appeared like sunshine from Mount Paran. He came with tens of thousands of holy ones. On his right was a raging fire for them.

Deuteronomy 33:3 You certainly love your people. All your holy ones are in your hands. They bow at your feet to receive your instructions.

Deuteronomy 33:4 Moses gave us these teachings. They belong to the assembly of Jacob.

Deuteronomy 33:5 The LORD was king of Jeshurun when the leaders of the people assembled together with all the tribes of Israel.

Deuteronomy 33:6 “May the tribe of [Reuben] live and not die out, though their people are few in number.”

Deuteronomy 33:7 This is what he said about the tribe of [Judah]: “Hear the cry of Judah, O LORD, and bring them to their people. They must defend themselves. Help them against their enemies.”

Deuteronomy 33:8 About the tribe of [Levi]he said, “Your Thummim and Urim belong to your faithful people. You tested your people at Massah. You quarreled with them at the oasis of Meribah.

Deuteronomy 33:9 They said that they didn’t know their father and mother. They didn’t recognize their own brothers. They didn’t acknowledge their own children. But they obeyed your word and were faithful to the terms of your promise.

Deuteronomy 33:10 They teach Jacob your rules and give Israel your teachings. They burn incense for you to smell and sacrifice burnt offerings on your altar.

Deuteronomy 33:11 LORD, bless them with strength and be pleased with the work they do. Break the backs of those who attack them and hate them so that they can never get up again.”

Deuteronomy 33:12 About the tribe of [Benjamin]he said, “The LORD’s beloved people will live securely with him. The LORD will shelter them all day long, since he, too, lives on the mountain slopes.”

Deuteronomy 33:13 About the tribes of [Joseph]he said, “May the LORD bless their land with [water,] the best gift heaven can send, with dew and deep springs below the ground.

Deuteronomy 33:14 May the LORD bless their land with crops, the best gift the sun can give, the best produce of each month,

Deuteronomy 33:15 the finest fruits from the oldest mountains, the best from the ancient hills,

Deuteronomy 33:16 and the most plentiful crops of the earth. May the LORD bless their land with the favor of the one who was in the burning bush. May these blessings come to the tribes of Joseph. May they crown the people who are like princes in Israel.

Deuteronomy 33:17 They will be as majestic as a firstborn bull. Their horns will be like the horns of a wild ox. They will use them to push away nations including those at the ends of the earth. The tens of thousands from the tribe of Ephraim and the thousands from the tribe of Manasseh will be like this.”

Deuteronomy 33:18 About the tribe of [Zebulun]he said, “People of Zebulun, enjoy yourselves when you go to war, and you people of [Issachar], enjoy yourselves when you stay at home.

Deuteronomy 33:19 They will invite nations to their mountain, and there they will offer the proper sacrifices. They will be nourished by the abundance from the seas and the treasures hidden in the sand.”

Deuteronomy 33:20 About the tribe of [Gad]he said, “Blessed is the one who gives the people of Gad more land. They wait there like a lion. They can tear off an arm or a head.

Deuteronomy 33:21 They chose the best land for themselves. Indeed, a commander’s piece of land was reserved for them. They were leaders of the people and did for Israel what the LORD considers fair and honorable.”

Deuteronomy 33:22 About the tribe of [Dan]he said, “The people of Dan are a lion cub. Out of Bashan they pounce [on their enemies].”

Deuteronomy 33:23 About the tribe of [Naphtali]he said, “The people of Naphtali enjoy the LORD’s favor and are filled with the LORD’s blessings. They will take possession of the lake and the land south of it.”

Deuteronomy 33:24 About the tribe of [Asher]he said, “The people of Asher are the most blessed of the sons of Israel. May they be the Israelites’ favorite tribe and wash their feet in olive oil.

Deuteronomy 33:25 May the locks and bolts of your gates be made of iron and copper. May your strength last as long as you live.

Deuteronomy 33:26 “There’s no one like your God, Jeshurun! He rides through the heavens to help you. In majesty he rides through the clouds.

Deuteronomy 33:27 The eternal God is your shelter, and his everlasting arms support you. He will force your enemies out of your way and tell you to destroy them.

Deuteronomy 33:28 So Israel will live securely. Jacob’s spring will be [left] alone in a land of grain and new wine. Dew will drip from Israel’s skies.

Deuteronomy 33:29 You are blessed, Israel! Who is like you, a nation saved by the LORD? He is a shield that helps you and a sword that wins your victories. Your enemies will come crawling to you, and you will stomp on their backs.”

Deuteronomy 34:1 Then Moses went up on Mount Nebo from the plains of Moab. He went to the top of Pisgah, across from Jericho. The LORD showed him the whole land. He could see Gilead as far as Dan,

Deuteronomy 34:2 all of Naphtali, the territory of Ephraim and Manasseh, all the territory of Judah as far as the Mediterranean Sea,

Deuteronomy 34:3 the Negev, and the Jordan Plain-the valley of Jericho (the City of Palms)-as far as Zoar.

Deuteronomy 34:4 Then the LORD said to him, “This is the land I promised with an oath to Abraham, Isaac, and Jacob. I said I would give it to their descendants. I have let you see it with your own eyes, but you may not go there.”

Deuteronomy 34:5 As the LORD had predicted, the LORD’s servant Moses died in Moab.

Deuteronomy 34:6 He was buried in a valley in Moab, near Beth Peor. Even today no one knows where his grave is.

Deuteronomy 34:7 Moses was 120 years old when he died. His eyesight never became poor, and he never lost his physical strength.

Deuteronomy 34:8 The Israelites mourned for Moses in the plains of Moab for 30 days. Then the time of mourning for him was over.

Deuteronomy 34:9 Joshua, son of Nun, was filled with the Spirit of wisdom, because Moses had laid his hands on him. The Israelites obeyed him and did what the LORD had commanded through Moses.

Deuteronomy 34:10 There has never been another prophet in Israel like Moses, whom the LORD dealt with face to face.

Deuteronomy 34:11 He was the one the LORD sent to do all the miraculous signs and amazing things in Egypt to Pharaoh, to all his officials, and to his whole country.

Deuteronomy 34:12 Moses used his mighty hand to do all the spectacular and awe-inspiring deeds that were seen by all the Israelites.

Joshua

1:1 After the death of the LORD’s servant Moses, the LORD said to Moses’ assistant Joshua, son of Nun,

Joshua 1:2 “My servant Moses is dead. Now you and all these people must cross the Jordan River into the land that I am going to give the people of Israel.

Joshua 1:3 I will give you every place on which you set foot, as I promised Moses.

Joshua 1:4 Your borders will be the desert [on the south], nearby Lebanon to the Euphrates River (the country of the Hittites) [on the north], and the Mediterranean Sea on the west.

Joshua 1:5 No one will be able to oppose you successfully as long as you live. I will be with you as I was with Moses. I will never neglect you or abandon you.

Joshua 1:6 Be strong and courageous, because you will help these people take possession of the land I swore to give their ancestors.

Joshua 1:7 “Only be strong and very courageous, faithfully doing everything in the teachings that my servant Moses commanded you. Don’t turn away from them. Then you will succeed wherever you go.

Joshua 1:8 Never stop reciting these teachings. You must think about them night and day so that you will faithfully do everything written in them. Only then will you prosper and succeed.

Joshua 1:9 “I have commanded you, ‘Be strong and courageous! Don’t tremble or be terrified, because the LORD your God is with you wherever you go.’”

Joshua 1:10 Then Joshua ordered the officers of the people,

Joshua 1:11 “Go through the camp. Tell the people, ‘Get your supplies ready. In three days you will cross the Jordan River to take possession of the land the LORD your God is going to give you.’”

Joshua 1:12 Next, Joshua said to the tribes of Reuben and Gad and half of the tribe of Manasseh,

Joshua 1:13 “Remember what the LORD’s servant Moses commanded you. Moses said, ‘The LORD your God will give you this land-a place to rest.’

Joshua 1:14 Your wives, children, and livestock may stay in the land that Moses gave you east of the Jordan River. However, all your best soldiers must march in battle formation ahead of your relatives. You must help your relatives

Joshua 1:15 take possession of the land the LORD your God is going to give them. Then they will have a place to rest like you do. After that, you may go back and take possession of the land east of the Jordan River which the LORD’s servant Moses gave you.”

Joshua 1:16 The people responded to Joshua, “We’ll do everything you tell us and go wherever you send us.

Joshua 1:17 We will obey you as we obeyed Moses. May the LORD your God be with you as he was with Moses.

Joshua 1:18 Whoever rebels against your authority or does not obey your orders will be put to death. Just be strong and courageous!”

Joshua 2:1 From Shittim Joshua, son of Nun, secretly sent out two men as spies. He told them, “Go, look at that country, especially the city of Jericho.” So they went to Jericho and entered the house of a prostitute named Rahab to spend the night there.

Joshua 2:2 The king of Jericho was told, “Some Israelites have entered the city tonight. They came to gather information about our land.”

Joshua 2:3 So the king of Jericho sent messengers to Rahab, who told her, “Bring out the men who came to your house. They came here to gather information about the entire land.”

Joshua 2:4 But the woman had already taken the two men inside and hidden them. So she said, “Yes, the men did come here. But I didn’t know where they had come from.

Joshua 2:5 When it was dark and the gate was just about to close, they left. I don't know where they went. If you hurry, you'll catch up with them."

Joshua 2:6 (She had taken them up to the roof and covered them with the flax which she had laid up there.)

Joshua 2:7 The king's men pursued them on the road leading to a shallow place to cross the Jordan River. As soon as the king's men had left, the gate was closed.

Joshua 2:8 Before the spies fell asleep, Rahab went up to them on the roof.

Joshua 2:9 She said to them, "I know the LORD will give you this land. Your presence terrifies us. All the people in this country are deathly afraid of you.

Joshua 2:10 We've heard how the LORD dried up the water of the Red Sea in front of you when you left Egypt. We've also heard what you did to Sihon and Og, the two kings of the Amorites, who ruled east of the Jordan River. We've heard how you destroyed them for the LORD.

Joshua 2:11 When we heard about it, we lost heart. There was no courage left in any of us because of you. The LORD your God is the God of heaven and earth.

Joshua 2:12 Please swear by the LORD that you'll be as kind to my father's family as I've been to you. Also give me some proof

Joshua 2:13 that you'll protect my father, mother, brothers, sisters, and their households, and that you'll save us from death."

Joshua 2:14 The men promised her, "We pledge our lives for your lives. If you don't tell anyone what we're doing here, we'll treat you kindly and honestly when the LORD gives us this land."

Joshua 2:15 So she let them down by a rope from her window since her house was built into the city wall. (She lived in the city wall.)

Joshua 2:16 She told them, "Go to the mountains so that the men who are pursuing you will not find you. Hide there for three days until they return to Jericho. Then you can go on your way."

Joshua 2:17 The men told her, "We will be free from the oath which you made us swear, [if you tell anyone what we're doing here].

Joshua 2:18 When we invade your land, tie this red cord in the window through which you let us down. Also, gather your father, mother, brothers, and all your father's family into your house.

Joshua 2:19 Whoever leaves your house will be responsible for his own life. We will be free from that responsibility. But we will take responsibility if anyone inside your house is harmed.

Joshua 2:20 If you tell anyone what we're doing here, we will be free from the oath which you made us swear."

Joshua 2:21 “I agree,” she said. So she let them go and tied the red cord in the window.

Joshua 2:22 The men went to the mountains and stayed there for three days until the king’s men returned to Jericho. The king’s men had searched for them all along the road but had not found them.

Joshua 2:23 Then the two spies came down out of the mountains, crossed the Jordan River, and returned to Joshua, son of Nun. They told him everything that had happened to them.

Joshua 2:24 They told Joshua, “The LORD has given us the whole country. The people who live there are deathly afraid of us.”

Joshua 3:1 Joshua got up early the next morning. He and all the Israelites left Shittim. They came to the Jordan River, where they camped before crossing.

Joshua 3:2 Three days later the officers went through the camp.

Joshua 3:3 They told the people, “As soon as you see the ark of the promise of the LORD your God and the Levitical priests who carry it, break camp and follow them.

Joshua 3:4 However, stay about half a mile behind them. Don’t come any closer to them so that you will know which way to go because you have not gone this way before.”

Joshua 3:5 Joshua told the people, “Perform the ceremonies to make yourselves holy because tomorrow the LORD will do miracles among you.”

Joshua 3:6 Joshua also told the priests, “Take the ark of the promise, and go ahead of the people.” They did as they were told.

Joshua 3:7 Then the LORD said to Joshua, “Today I will begin to honor you in front of all the people of Israel. I will do this to let them know that I am with you just as I was with Moses.

Joshua 3:8 Order the priests who carry the ark of the promise, ‘When you step into the water of the Jordan River, stand there.’”

Joshua 3:9 So Joshua said to the people of Israel, “Come here, and listen to the words of the LORD your God.”

Joshua 3:10 Joshua continued, “This is how you will know that the living God is among you and that he will certainly force the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites out of your way.

Joshua 3:11 Watch the ark of the promise of the Lord of the whole earth as it goes ahead of you into the Jordan River.

Joshua 3:12 Choose one man from each of the 12 tribes of Israel.

Joshua 3:13 The priests who carry the ark of the LORD, the Lord of the whole earth, will stand in the water of the Jordan. Then the water flowing from upstream will stop and stand up like a dam.”

Joshua 3:14 So they broke camp to cross the Jordan River. The priests who carried the ark of the promise went ahead of the people.

Joshua 3:15 (The Jordan overflows all its banks during the harvest season.) When the priests who were carrying the ark came to the edge of the Jordan River and set foot in

Joshua 3:16 the water, the water stopped flowing from upstream. The water rose up like a dam as far away as the city of Adam near Zarethan. The water flowing down toward the Sea of the Plains (the Dead Sea) was completely cut off. Then the people crossed from the east side [of the Jordan River] directly opposite Jericho.

Joshua 3:17 The priests who carried the ark of the LORD's promise stood firmly on dry ground in the middle of the Jordan until the whole nation of Israel had crossed the Jordan River on dry ground.

Joshua 4:1 The whole nation finished crossing the Jordan River. The LORD had told Joshua,

Joshua 4:2 "Choose one man from each of the 12 tribes.

Joshua 4:3 Order them to pick up 12 stones from the middle of the Jordan, where the priests' feet stood firmly. Take the stones along with you, and set them down where you will camp tonight."

Joshua 4:4 Joshua called the 12 men whom he had selected (one from each tribe).

Joshua 4:5 He said to them, "Go to the middle of the Jordan River in front of the ark of the LORD your God. Each man must take a stone on his shoulder, one for each tribe of Israel.

Joshua 4:6 This will be a sign for you. In the future your children will ask, 'What do these stones mean to you?'

Joshua 4:7 You should answer, 'The water of the Jordan River was cut off in front of the ark of the LORD's promise. When the ark crossed the Jordan, the river stopped flowing. These stones are a permanent reminder for the people of Israel.'"

Joshua 4:8 The people of Israel did as Joshua had ordered. They took 12 stones, one for each of the tribes of Israel. They took them from the middle of the Jordan as the LORD had told Joshua. They carried them to the camp and set them down there.

Joshua 4:9 Joshua also set 12 stones in the middle of the Jordan River, where the priests who carried the ark of the promise had stood. The stones are still there today.

Joshua 4:10 The priests who carried the ark remained standing in the middle of the Jordan. They stood there until everything the LORD had ordered Joshua to tell the people had been carried out. This was as Moses had told Joshua. The people hurried to the other side.

Joshua 4:11 As soon as everyone had crossed, the priests with the LORD's ark crossed and went ahead of them.

Joshua 4:12 The men of Reuben, Gad, and half of the tribe of Manasseh did as Moses had told them. They marched across in battle formation ahead of the people of Israel.

Joshua 4:13 About 40,000 armed men crossed the river in front of the LORD to the plains of Jericho for battle.

Joshua 4:14 On that day the LORD honored Joshua in the presence of all the Israelites. As long as Joshua lived, the Israelites respected him in the same way they had respected Moses.

Joshua 4:15 The LORD said to Joshua,

Joshua 4:16 "Order the priests who carry the ark of the testimony to come out of the Jordan River."

Joshua 4:17 So Joshua ordered the priests, "Come out of the Jordan."

Joshua 4:18 The priests who carried the ark of the LORD's promise came out of the middle of the Jordan. When their feet stepped onto dry land, the water of the Jordan returned to its seasonal flood level.

Joshua 4:19 On the tenth day of the first month, the people came out of the Jordan River. They made their camp at Gilgal, just east of Jericho.

Joshua 4:20 At Gilgal Joshua set up the 12 stones they had taken from the Jordan.

Joshua 4:21 He said to the people of Israel, "In the future when children ask their parents, 'What do these stones mean?'

Joshua 4:22 the children should be told that Israel crossed the Jordan River on dry ground.

Joshua 4:23 The LORD your God dried up the Jordan ahead of you until you had crossed, as he did to the Red Sea until we had crossed.

Joshua 4:24 The LORD did this so that everyone in the world would know his mighty power and that you would fear the LORD your God every day of your life."

Joshua 5:1 All the Amorite kings west of the Jordan River and all the Canaanite kings along the Mediterranean Sea heard that the LORD had dried up the Jordan River so that the Israelites could cross. So they lost heart and had no courage left to face the people of Israel.

Joshua 5:2 At that time the LORD spoke to Joshua, "Make flint knives, and circumcise the men of Israel."

Joshua 5:3 So Joshua made flint knives and circumcised the men of Israel at the Hill of Circumcision.

Joshua 5:4 This is the reason Joshua circumcised them: All the soldiers had died on the way through the desert after they left Egypt.

Joshua 5:5 The men who left Egypt had been circumcised. However, the men born later, on the way through the desert, were not circumcised.

Joshua 5:6 For 40 years the Israelites wandered through the desert until all their soldiers who left Egypt died. They died because they disobeyed the LORD. The LORD swore that he would not let them see this land flowing with milk and honey which he had sworn to give our ancestors.

Joshua 5:7 The sons who took their place had not been circumcised on the way. So Joshua circumcised them.

Joshua 5:8 When all the men had been circumcised, they remained in the camp until they recovered.

Joshua 5:9 The LORD said to Joshua, “Today I have removed the disgrace of Egypt from you.” So Joshua named the place Gilgal, the name it still has today.

Joshua 5:10 The people of Israel camped at Gilgal in the Jericho plain. There they celebrated the Passover on the evening of the fourteenth day of the month.

Joshua 5:11 On the day after the Passover, they ate some of the produce of the land, unleavened bread and roasted grain.

Joshua 5:12 The day after that, the manna stopped. The people of Israel never had manna again. That year they began to eat the crops that grew in Canaan.

Joshua 5:13 When Joshua was near Jericho, he looked up and saw a man standing in front of him with a sword in his hand. Joshua went up to him and asked, “Are you one of us or one of our enemies?”

Joshua 5:14 He answered, “Neither one! I am here as the commander of the LORD’s army.” Immediately, Joshua bowed with his face touching the ground and worshiped. He asked, “Sir, what do you want to tell me?”

Joshua 5:15 The commander of the LORD’s army said to Joshua, “Take off your sandals because this place where you are standing is holy.” So Joshua did as he was told.

Joshua 6:1 Jericho was bolted and barred shut because the people were afraid of the Israelites. No one could enter or leave.

Joshua 6:2 The LORD said to Joshua, “I am about to hand Jericho, its king, and its warriors over to you.

Joshua 6:3 All the soldiers will march around the city once a day for six days.

Joshua 6:4 Seven priests will carry rams’ horns ahead of the ark. But on the seventh day you must march around the city seven times while the priests blow their horns.

Joshua 6:5 When you hear a long blast on the horn, all the troops must shout very loudly. The wall around the city will collapse. Then the troops must charge straight ahead into the city.”

Joshua 6:6 Joshua, son of Nun, summoned the priests. He said to them, “Pick up the ark of the promise, and have seven priests carry seven rams’ horns ahead of the LORD’s ark.”

Joshua 6:7 He told the troops, “March around the city. Let the armed men march ahead of the LORD’s ark.”

Joshua 6:8 After Joshua had given orders to the troops, the seven priests carrying the seven rams’ horns ahead of the LORD marched off as they blew their horns. The ark of the LORD’s promise followed them.

Joshua 6:9 The armed men went ahead of the priests, who blew their horns. The rear guard followed the ark while the priests continued to blow their horns.

Joshua 6:10 Joshua ordered the troops, “Don’t shout, make any noise, or let one word come out of your mouth until I tell you to shout. Then shout!”

Joshua 6:11 So the LORD’s ark went around the city once. Then they went back to the camp and stayed there for the night.

Joshua 6:12 Joshua got up early in the morning. The priests carried the LORD’s ark.

Joshua 6:13 The seven priests carrying the seven rams’ horns were ahead of it. The priests blew their horns as they went. The armed men were ahead of them, and the rear guard followed the LORD’s ark while the horns blew continually.

Joshua 6:14 They went around the city once on the second day and returned to the camp. They did this for six days.

Joshua 6:15 On the seventh day they got up at dawn. They marched around the city seven times the same way they had done it before. That was the only day they marched around it seven times.

Joshua 6:16 When they went around the seventh time, the priests blew their rams’ horns. Joshua said to the troops, “Shout, because the LORD has given you the city!

Joshua 6:17 The city has been claimed by the LORD. Everything in it belongs to the LORD. Only the prostitute Rahab and all who are in the house with her will live because she hid the messengers we sent.

Joshua 6:18 But stay away from what has been claimed by the LORD for destruction, or you, too, will be destroyed by the LORD. If you take anything that is claimed by the LORD, you will bring destruction and disaster on the camp of Israel.

Joshua 6:19 All the silver and gold and everything made of bronze and iron are holy and belong to the LORD. They must go into the LORD’s treasury.”

Joshua 6:20 So the troops shouted very loudly when they heard the blast of the rams’ horns, and the wall collapsed. The troops charged straight ahead and captured the city.

Joshua 6:21 They claimed everything in it for the LORD. With their swords they killed men and women, young and old, as well as cattle, sheep, and donkeys.

Joshua 6:22 But Joshua said to the two spies, “Go to the prostitute’s house. Bring the woman out, along with everything she has, as you swore you would do for her.”

Joshua 6:23 The spies went and brought out Rahab, her father, mother, brothers, everything she had, and even all of her relatives. They gave them a place outside the camp of Israel.

Joshua 6:24 Then Israel burned the city and everything in it. But they put the silver and gold and everything made of bronze and iron into the LORD’s treasury.

Joshua 6:25 Joshua spared the prostitute Rahab, her father’s family, and everything she had. She still lives in Israel today because she hid the messengers Joshua had sent to look at Jericho.

Joshua 6:26 At that time Joshua pronounced this curse: “The LORD will curse whoever comes to rebuild the city of Jericho. It will cost him his firstborn son to lay the foundation. It will cost him his youngest son to set up the city doors.”

Joshua 6:27 So the LORD was with Joshua, and his fame spread throughout the land.

Joshua 7:1 The people of Israel proved to be disloyal about the things claimed by the LORD. Achan, son of Carmi, grandson of Zabdi, great-grandson of Zerah, and a member of the tribe of Judah, took something that had been claimed by the LORD. So the LORD became angry with the people of Israel.

Joshua 7:2 Joshua sent men from Jericho to Ai. Ai is near Beth Aven, east of Bethel. He said to them, “Go, look at that country.” So the men went and looked at Ai.

Joshua 7:3 They came back to Joshua and told him, “You don’t need to send all the troops. Only about two or three thousand men are needed to destroy Ai. Don’t tire the troops out by sending all of them. There are only a few troops in Ai.”

Joshua 7:4 So about three thousand men were sent. However, they fled from the men of Ai.

Joshua 7:5 The men of Ai killed about thirty-six of them, chasing them from the city gate to the slope of the stone quarries. Israel’s troops lost heart and were scared stiff.

Joshua 7:6 Joshua and the leaders of Israel tore their clothes in grief. They put dust on their heads and bowed down to the ground in front of the LORD’s ark. They stayed there until evening.

Joshua 7:7 Joshua said, “Almighty LORD, why did you bring these people across the Jordan River? Was it to hand us over to the Amorites so that they could destroy us? I wish we had been content to live on the other side of the Jordan!

Joshua 7:8 Lord, what else can I say after Israel ran away from its enemy?

Joshua 7:9 When the Canaanites and everyone who lives in the land hears about it, they will surround us and remove every memory of us from the earth. What will you do then so that your great name [will be remembered]?"

Joshua 7:10 The LORD said to Joshua, "Get up! What are you doing bowing on the ground?

Joshua 7:11 Israel has sinned. They have ignored the requirements that I have placed on them. They have taken what I claimed for myself and put it among their own goods. They have not only stolen, but they have also lied.

Joshua 7:12 "The people of Israel will not be able to defend themselves against their enemies. They will run away from their enemies because the people of Israel are now claimed for destruction. I will not be with you anymore unless you destroy what I have claimed for myself.

Joshua 7:13 "Get up! Tell the people, 'Get ready for tomorrow by performing the ceremonies to make yourselves holy. This is what the LORD God of Israel says: You have what I claimed for myself, Israel. You will not be able to defend yourselves against your enemies until you get rid of what I have claimed.

Joshua 7:14 In the morning come forward by tribes [to the tent of meeting]. The tribe the LORD selects will come forward by families. Then the family the LORD selects will come forward by households, and the household the LORD selects will come forward man by man.

Joshua 7:15 The man who is selected, along with everything he has, must be burned because he has [stolen] what the LORD has claimed. He has ignored the LORD's requirements and done a godless thing in Israel.'"

Joshua 7:16 Joshua got up early in the morning. He had Israel come forward by tribes. The tribe of Judah was selected.

Joshua 7:17 Then he had the families of Judah come forward, and the family of Zerah was selected. Then he had the family of Zerah come forward man by man, and Zabdi was selected.

Joshua 7:18 Then he had Zabdi's household come forward man by man, and Achan was selected. Achan from the tribe of Judah was the son of Carmi, grandson of Zabdi, and great-grandson of Zerah.

Joshua 7:19 Joshua said to Achan, "Son, give honor and praise to the LORD God of Israel! Tell me what you have done. Don't hide anything from me."

Joshua 7:20 Then Achan answered Joshua, “It’s true. I have sinned against the LORD God of Israel. This is what I did:

Joshua 7:21 I saw a fine robe from Babylonia, five pounds of silver, and a bar of gold weighing about one pound among the loot. I wanted them, so I took them. You will find them buried inside my tent with the silver beneath them.”

Joshua 7:22 Joshua sent messengers, and they ran to the tent. The loot was buried inside with the silver beneath it.

Joshua 7:23 They took the loot from the tent and brought it to Joshua and all the people of Israel. Then they laid it out in the presence of the LORD.

Joshua 7:24 Joshua and all Israel took Achan (son of Zerah), the silver, the robe, the bar of gold, his sons and daughters, his cattle, his donkeys, his sheep, and his tent-everything he had-and brought them to the valley of Achor [Disaster].

Joshua 7:25 Then Joshua said, “Why did you bring this disaster on us? The LORD will bring disaster on you today!” And all Israel stoned Achan and his family to death. Then they burned the bodies and piled stones over them.

Joshua 7:26 They made such a large pile of stones over Achan that it is still there today. Then the LORD withdrew his burning anger. For this reason that place is still called the valley of Achor today.

Joshua 8:1 The LORD said to Joshua, “Don’t be terrified or afraid. Take all the troops with you, and march against Ai. I am about to hand the king of Ai, his people, city, and land over to you.

Joshua 8:2 You will do the same thing to Ai and its king that you did to Jericho and its king. However, you may take its loot and livestock for yourselves. Set an ambush behind the city.”

Joshua 8:3 So Joshua and all the soldiers started to march against Ai. Joshua picked 30,000 of his best soldiers and sent them out at night

Joshua 8:4 with these orders: “Set an ambush behind the city. Don’t go very far away from the city. Everyone must be ready.

Joshua 8:5 I’ll approach the city with the rest of the troops. When they come out to attack us as they did the first time, we will run away from them.

Joshua 8:6 They’ll come out after us, and we will lure them away from the city. They’ll say, ‘They’re running away from us just like the first time.’ As we run away from them,

Joshua 8:7 you come out of hiding and capture the city. The LORD your God will hand it over to you.

Joshua 8:8 When you have captured the city, set it on fire. Do what the LORD says. These are your orders.”

Joshua 8:9 So Joshua sent them out, and they hid. They took their position west of Ai, between Bethel and Ai. Joshua spent the night with the troops.

Joshua 8:10 Joshua got up early in the morning and assembled the troops. Then he and the leaders of Israel led the army to Ai.

Joshua 8:11 All the troops with him marched until they were near the city. They camped north of Ai with the ravine between them and Ai.

Joshua 8:12 Joshua had taken about five thousand men and had them hide between Bethel and Ai, west of the city.

Joshua 8:13 All the troops were positioned. The main camp was north of the city, and the other troops were hiding west of the city. That night Joshua went down into the middle of the valley.

Joshua 8:14 When the king of Ai saw the main camp, he and all his troops got up early in the morning. They rushed out toward the plains to meet Israel for battle, just where [Joshua] expected. However, the king didn't know there were troops behind the city waiting to attack him.

Joshua 8:15 Joshua and all Israel pretended to be defeated. They ran away toward the desert.

Joshua 8:16 All the troops in the city were called out to chase them. As they chased Joshua, they were lured away from the city.

Joshua 8:17 Not one man was left in Ai or Bethel; they all went after Israel. So the city was left unprotected as they chased Israel.

Joshua 8:18 Then the LORD said to Joshua, "Hold out the spear in your hand toward the city, because I am handing Ai over to you." So Joshua held out his spear.

Joshua 8:19 The men who were hiding got up as soon as he stretched out his hand. They entered the city, captured it, and quickly set it on fire.

Joshua 8:20 When the men of Ai looked back, they could see the city going up in smoke. They had no place to go, since the Israelites, who had been running toward the desert, had now turned back on them.

Joshua 8:21 When Joshua and all Israel saw that the men who had been hiding had captured the city and that it was going up in smoke, they turned and attacked the men of Ai.

Joshua 8:22 The men who had captured the city also came out and attacked them. The men of Ai were caught between the battle lines of Israel. So Israel attacked them on both sides. None of them survived or escaped.

Joshua 8:23 But they captured the king of Ai alive and brought him to Joshua.

Joshua 8:24 Israel had finished killing all the inhabitants of Ai in the fields and in the desert where they had been pursued. They put them all to death; not one person survived. Then the Israelites went back to Ai and killed everyone left there.

Joshua 8:25 Twelve thousand men and women from Ai died that day.

Joshua 8:26 Joshua did not lower his hand holding the spear until he had completely destroyed all the inhabitants of Ai.

Joshua 8:27 Israel took the loot and the livestock of that city for themselves, as the LORD had commanded Joshua.

Joshua 8:28 So Joshua burned Ai and made it a deserted mound of ruins. It is still in ruins today.

Joshua 8:29 Joshua hung the king of Ai's [dead body] on a pole and left him there until evening. When the sun went down, Joshua gave the order to take his body down. They threw it in the entrance of the city and made a large pile of stones over it. That pile is still there today.

Joshua 8:30 At that time Joshua built an altar on Mount Ebal to the LORD God of Israel.

Joshua 8:31 He built an altar with uncut stones on which no iron chisels had been used. This was as the LORD's servant Moses had commanded the people of Israel in the Book of Moses' Teachings. They made burnt offerings to the LORD and sacrificed fellowship offerings on the altar.

Joshua 8:32 There in front of the people of Israel he wrote on stone slabs a copy of the Teachings which Moses had written down.

Joshua 8:33 All the people of Israel, whether foreigners or native Israelites, the leaders, officers, and judges were standing on opposite sides of the ark. They faced the Levitical priests who carried the ark of the LORD's promise. Half of the people were in front of Mount Gerizim and the other half in front of Mount Ebal. Right from the beginning, the LORD's servant Moses had commanded the priests to bless the people of Israel this way.

Joshua 8:34 Afterwards, Joshua read all the Teachings-the blessings and curses-as they had all been written down by Moses.

Joshua 8:35 Joshua read [Moses' Teachings] in front of the whole assembly of Israel, including women, children, and foreigners living among them. He did not leave out one word from everything Moses had commanded.

Joshua 9:1 When all the kings west of the Jordan River heard about these events,

Joshua 9:2 they joined together to fight Joshua and Israel. (They were the kings in the mountains, the foothills, and along the whole Mediterranean coast as far as Lebanon, the kings of the Hittites, Amorites, Canaanites, Perizzites, Hivites, and Jebusites.)

Joshua 9:3 When the people living in Gibeon heard what Joshua had done to Jericho and Ai,

Joshua 9:4 they devised a scheme. They posed as messengers. They took worn-out sacks on their donkeys. Their wineskins were old, split, and patched.

Joshua 9:5 Their sandals were worn-out and repaired, and their clothes were tattered. All their bread was dried out and crumbling.

Joshua 9:6 They came to Joshua in the camp at Gilgal. They told Joshua and the men of Israel, “We have come from a distant country. Make a treaty with us right now.”

Joshua 9:7 The men of Israel said to the Hivites, “What if you’re living in this area? We wouldn’t be able to make a treaty with you.”

Joshua 9:8 They responded to Joshua, “We’re at your mercy.” Joshua asked them, “Who are you, and where did you come from?”

Joshua 9:9 They answered him, “We came from a country very far away because the LORD your God has become famous. We heard stories about him and everything he did in Egypt.

Joshua 9:10 We also heard everything he did to the two kings of the Amorites east of the Jordan, King Sihon of Heshbon and King Og of Bashan in Ashtaroth.

Joshua 9:11 Our leaders and everyone who lives in our country told us, ‘Take what you need for the trip, and go meet them. Tell them, “We’re at your mercy. Make a treaty with us right now.”‘

Joshua 9:12 Our bread was warm when we left home to meet with you. Look at it now! It’s dry and crumbling.

Joshua 9:13 These were new wineskins when we filled them. Look at them now! See how they are splitting! Our clothes and sandals are also worn-out because we have come such a long way.”

Joshua 9:14 The men believed the evidence they were shown, but they did not ask the LORD about it.

Joshua 9:15 So Joshua made peace with them by making a treaty which allowed them to live. The leaders of the congregation swore to it with an oath.

Joshua 9:16 But three days after the treaty was made, the Israelites heard that these people were their neighbors and lived with them.

Joshua 9:17 The Israelites broke camp. They came to the cities of Gibeon, Chephirah, Beeroth, and Kiriath Jearim two days later.

Joshua 9:18 The Israelites didn’t destroy these other people, because the leaders of the congregation had sworn an oath about them to the LORD God of Israel. The whole congregation complained about the leaders.

Joshua 9:19 But all the leaders said to them, “We have sworn an oath about them to the LORD God of Israel, so we cannot touch them now.

Joshua 9:20 We must let them live to avoid [the LORD’s] anger because of the oath we swore.”

Joshua 9:21 The leaders said that they should be allowed to live. So they became woodcutters and water carriers for the whole congregation, as the leaders had said.

Joshua 9:22 Joshua sent for the people of Gibeon and asked, “Why did you deceive us by saying, ‘We live very far away from you,’ when you live here with us?

Joshua 9:23 You are under a curse now. You will always be servants. You will be woodcutters and water carriers for the house of my God.”

Joshua 9:24 They answered Joshua, “We were told that the LORD your God commanded his servant Moses to give you the whole land and destroy all who live there. We deceived you because we feared for our lives.

Joshua 9:25 Now we’re at your mercy. Do to us what you think is good and right.”

Joshua 9:26 So Joshua rescued them and did not let the people of Israel kill them.

Joshua 9:27 But that day Joshua made them woodcutters and water carriers for the congregation. They served the LORD’s altar, wherever he chose to put it. They still serve today.

Joshua 10:1 King Adoni Zedek of Jerusalem heard that Joshua had captured Ai and claimed it for the LORD the same way he had destroyed Jericho and its king. He also heard that the people of Gibeon had made peace with the people of Israel and were living with them.

Joshua 10:2 He and his people were terribly afraid because Gibeon was a large city. It was like one of the royal cities, larger than Ai. All its men were warriors.

Joshua 10:3 So King Adoni Zedek of Jerusalem sent [this message] to King Hoham of Hebron, King Piram of Jarmuth, King Japhia of Lachish, and King Debir of Eglon:

Joshua 10:4 “Come, help me destroy Gibeon because it has made peace with Joshua and the people of Israel.”

Joshua 10:5 So the five Amorite kings of Jerusalem, Hebron, Jarmuth, Lachish, and Eglon combined their armies. They marched to Gibeon, camped there, and attacked it.

Joshua 10:6 The men of Gibeon sent this message to Joshua at the camp in Gilgal: “Don’t abandon us! Come quickly, and save us. Help us because all the Amorite kings who live in the mountains have united against us.”

Joshua 10:7 So Joshua, with all his soldiers and best warriors, set out from Gilgal.

Joshua 10:8 The LORD told Joshua, “Don’t be afraid of them. I have handed them over to you. None of them can stand up to you.”

Joshua 10:9 So Joshua marched all night from Gilgal and took them by surprise.

Joshua 10:10 The LORD threw the enemy into disorder in front of Israel and defeated them decisively at Gibeon. He chased them along the road that goes to the slope of Beth Horon and continued to defeat them all the way to Azekah and Makkedah.

Joshua 10:11 As they fled from the Israelites down the slope of Beth Horon toward Azekah, the LORD threw huge hailstones on them. More died from the hailstones than from Israelite swords.

Joshua 10:12 The day the LORD handed the Amorites over to the people of Israel, Joshua spoke to the LORD while Israel was watching, “Sun, stand still over Gibeon, and moon, stand still over the valley of Aijalon!”

Joshua 10:13 The sun stood still, and the moon stopped until a nation got revenge on its enemies. Isn’t this recorded in the Book of Jashar? The sun stopped in the middle of the sky, and for nearly a day the sun was in no hurry to set.

Joshua 10:14 Never before or after this day was there anything like it. The LORD did what a man told him to do, because the LORD fought for Israel.

Joshua 10:15 Then Joshua and all Israel returned to the camp at Gilgal.

Joshua 10:16 The five kings ran away and hid in the cave at Makkedah.

Joshua 10:17 Someone told Joshua, “The five kings have been found. They are hiding in the cave at Makkedah.”

Joshua 10:18 Joshua replied, “Roll large stones against the mouth of the cave, and post a guard there.

Joshua 10:19 But don’t stop. Chase your enemies! Cut off their rear guard. Don’t let them get back into their own cities, because the LORD your God has handed them over to you.”

Joshua 10:20 Joshua and the Israelites defeated them decisively, almost destroying them. But some who survived got back into the fortified cities.

Joshua 10:21 Then the whole army returned safely to Joshua in the camp at Makkedah. Not a single person dared to speak against any of the Israelites.

Joshua 10:22 Joshua said, “Open the cave, and bring me the five kings!”

Joshua 10:23 So they brought him the kings of Jerusalem, Hebron, Jarmuth, Lachish, and Eglon.

Joshua 10:24 When they brought them to Joshua, he called for all the men of Israel. He told the officers who had gone with him, “Come forward and put your feet on the necks of these kings.” So that’s what they did.

Joshua 10:25 Joshua told them, “Don’t be afraid or terrified! Be strong and courageous, because this is what the LORD will do to all the enemies you’re fighting against.”

Joshua 10:26 After this, Joshua put them to death and hung their bodies on five poles until evening.

Joshua 10:27 When the sun went down, Joshua gave the order to take them down from the poles. Then they threw them into the cave where they had been hiding and put large stones over the mouth of the cave. These stones are still there today.

Joshua 10:28 That same day Joshua captured Makkedah, and the Israelites killed its people and king with swords. He claimed them for the LORD by destroying them. There were no survivors. He did the same thing to the king of Makkedah that he had done to the king of Jericho.

Joshua 10:29 Joshua and all Israel marched from Makkedah to Libnah and attacked it.

Joshua 10:30 The LORD also handed Libnah and its king over to Israel. He killed all the people. There were no survivors. He did the same thing to the king of Libnah that he had done to the king of Jericho.

Joshua 10:31 Joshua and all Israel marched from Libnah to Lachish, camped there, and attacked it.

Joshua 10:32 The LORD handed Lachish over to Israel. He captured it on the next day and killed all the people, the same way he had captured Libnah.

Joshua 10:33 At that time King Horam of Gezer had come to help Lachish. But Joshua killed him and his troops. There were no survivors.

Joshua 10:34 Joshua and all Israel marched from Lachish to Eglon, camped there, and attacked it.

Joshua 10:35 They captured it that day and killed everyone in it. He claimed it for the LORD by destroying it the same way he had destroyed Lachish.

Joshua 10:36 Then Joshua and all Israel marched from Eglon to Hebron and attacked it.

Joshua 10:37 They captured it and its neighboring villages and killed its king and all the people. There were no survivors, the same as at Eglon. He claimed the city and all its people for the LORD by destroying them.

Joshua 10:38 Then Joshua and all Israel went back to Debir and attacked it.

Joshua 10:39 He captured it and its king and all its neighboring villages and killed everyone. So they claimed them all for the LORD by destroying them. There were no survivors. He did the same thing to Debir and its king that he had done to Hebron and Libnah and their kings.

Joshua 10:40 So Joshua captured the whole land-the mountains, the Negev, the foothills, and the slopes. There were no survivors. He claimed every living creature for the LORD by destroying it, as the LORD God of Israel had commanded.

Joshua 10:41 So Joshua defeated the people from Kadesh Barnea to Gaza and from all the country of Goshen as far as Gibeon.

Joshua 10:42 Joshua captured all these kings and their territories in one campaign because the LORD God of Israel fought for Israel.

Joshua 10:43 Then Joshua and all Israel returned to the camp at Gilgal.

Joshua 11:1 King Jabin of Hazor heard [what had happened]. So he sent messengers to King Jobab of Madon and to the kings of Shimron and Achshaph.

Joshua 11:2 He also sent messengers to the northern kings in the mountains, the plains south of Chinneroth, the foothills, and Naphoth Dor in the west,

Joshua 11:3 the Canaanites from east and west, the Amorites, Hittites, Perizzites, the Jebusites in the mountains, and the Hivites at the foot of Mount Hermon in Mizpah.

Joshua 11:4 They came out with all their armies. Their troops were as numerous as the grains of sand on the seashore. They also had horses and chariots.

Joshua 11:5 All these kings camped together by the Springs of Merom in order to fight Israel.

Joshua 11:6 The LORD told Joshua, “Don’t be afraid of them because I am going to give them to Israel. About this time tomorrow they will all be dead. You must disable their horses so that they cannot be used in battle. You must burn their chariots.”

Joshua 11:7 Joshua and all his troops arrived suddenly at the Springs of Merom and attacked the Canaanite armies.

Joshua 11:8 The LORD handed them over to Israel, and the Israelites defeated them. The Israelites chased them as far as Great Sidon, Misrephoth Maim, and the valley of Mizpah in the east. There were no survivors.

Joshua 11:9 Joshua disabled their horses and burned their chariots, as the LORD had told him.

Joshua 11:10 Then Joshua turned back and captured Hazor. He killed its king with a sword. (Hazor was formerly the head of all these kingdoms.)

Joshua 11:11 They claimed everyone for the LORD by destroying them with swords. Not one person survived. Joshua also burned Hazor.

Joshua 11:12 So Joshua captured all these cities and their kings. He claimed them for the LORD by destroying them, as the LORD's servant Moses had commanded him.

Joshua 11:13 Israel did not burn cities built on mounds. However, Joshua made an exception and burned Hazor.

Joshua 11:14 The people of Israel took all the loot and livestock from these cities. But they put everyone to death until they were all destroyed. Not one person survived.

Joshua 11:15 So Joshua carried out what the LORD had commanded his servant Moses and what Moses had commanded him. He did not leave out anything the LORD had commanded Moses.

Joshua 11:16 Joshua took all this land, the mountains, all the Negev, all the land of Goshen, the foothills, the plains, and the mountains and foothills of Israel.

Joshua 11:17 The land extended from Mount Halak which ascends to Seir as far as Baal Gad in the Lebanon Valley at the foot of Mount Hermon. He captured all their kings and killed them.

Joshua 11:18 Joshua waged war with all these kings for a long time.

Joshua 11:19 Not one city had made a peace treaty with the people of Israel except Gibeon, where the Hivites lived. Israel captured everything in battle.

Joshua 11:20 The LORD made their enemies stubborn enough to continue fighting against Israel so that he could claim them all for destruction without mercy, as he had commanded Moses.

Joshua 11:21 At that time Joshua also wiped out the people of Anak in the mountains, in Hebron, Debir, and Anab, and in all the hills of Judah and Israel. Joshua claimed them for the LORD by destroying them and their cities.

Joshua 11:22 None of the people of Anak remained in Israel. Some of them were left in Gaza, Gath, and Ashdod.

Joshua 11:23 Joshua captured the whole land as the LORD had promised Moses. He gave it to Israel as a possession, dividing it among the tribes. So the land had peace.

Joshua 12:1 These are the kings of the land east of the Jordan River that the people of Israel defeated. Israel also took possession of their lands from the Arnon Valley to Mount Hermon, and all the eastern plains.

Joshua 12:2 Sihon was the Amorite king who lived in Heshbon. His rule extended from Aroer on the edge of the Arnon Valley to the Jabbok River, which is the border of Ammon. This included the middle of the valley and half of Gilead.

Joshua 12:3 It included the eastern plains from the Sea of Galilee to the Sea of the Plains (the Dead Sea) and the road that goes south from Beth Jeshimoth to the foot of the slopes of Pisgah.

Joshua 12:4 The territory of King Og of Bashan who lived in Ashtaroth and Edrei was captured. He was the last of the Rephaim.

Joshua 12:5 He ruled Mount Hermon, Salecah, all of Bashan to the border of Geshur and Maacath, and half of Gilead to the border of King Sihon of Heshbon.

Joshua 12:6 The LORD's servant Moses and the people of Israel defeated them. Then he gave their land as a possession to the tribes of Reuben and Gad and half of the tribe of Manasseh.

Joshua 12:7 These are the kings of the land west of the Jordan River that Joshua and the people of Israel defeated. [Their lands extended] from Baal Gad in the valley of Lebanon to Mount Halak which rises toward Seir. Joshua gave it as a possession to Israel, dividing it among the tribes.

Joshua 12:8 It included the mountains, foothills, plains, slopes, desert, and the Negev [that the] Hittites, Amorites, Canaanites, Perizzites, Hivites, and Jebusites [had possessed]. The kings were

Joshua 12:9 the king of Jericho, the king of Ai (near Bethel),

Joshua 12:10 the king of Jerusalem, the king of Hebron,

Joshua 12:11 the king of Jarmuth, the king of Lachish,

Joshua 12:12 the king of Eglon, the king of Gezer,

Joshua 12:13 the king of Debir, the king of Geder,

Joshua 12:14 the king of Hormah, the king of Arad,

Joshua 12:15 the king of Libnah, the king of Adullam,

Joshua 12:16 the king of Makkedah, the king of Bethel,

Joshua 12:17 the king of Tappuah, the king of Hepher,

Joshua 12:18 the king of Aphek, the king of Sharon,

Joshua 12:19 the king of Madon, the king of Hazor, Joshua 12:20 the king of Shimron Meron, the king of Achshaph,

Joshua 12:21 the king of Taanach, the king of Megiddo,

Joshua 12:22 the king of Kedesh, the king of Jokneam in Carmel,

Joshua 12:23 the king of Dor in Naphoth Dor, the king of Goiim in Gilgal,

Joshua 12:24 the king of Tirzah. The total was 31 kings.

Joshua 13:1 Joshua was old, near the end of his life. So the LORD said to him, "You are old, near the end of your life, and there is a lot of land left to be conquered.

Joshua 13:2 The land that is left includes all the districts that belong to the Philistines and Geshur.

Joshua 13:3 It extends from the Shihor River, east of Egypt, northward as far as the border of Ekron. This is considered to be Canaanite territory, even though there are five Philistine rulers over Gaza, Ashdod, Ashkelon, Gath, and Ekron, as well as the Avvim people

Joshua 13:4 in the south. This territory includes all the land of the Canaanites as well as Mearah which belongs to Sidon as far as Aphek, the Amorite border.

Joshua 13:5 It also includes the land of the people of Gebal, all Lebanon eastward from Baal Gad at the foot of Mount Hermon to the border of Hamath.

Joshua 13:6 I will force out of the way of the people of Israel everyone who lives in the mountains from Lebanon to Misrephoth Maim and all the people of Sidon. However, you must distribute the land as an inheritance to Israel by drawing lots, as I commanded you.

Joshua 13:7 So divide this land. It will be an inheritance for the nine tribes and half of the tribe of Manasseh."

Joshua 13:8 The tribes of Reuben and Gad with half of the tribe of Manasseh had received their inheritance east of the Jordan River, since the LORD's servant Moses had already given it to them.

Joshua 13:9 The border extended from Aroer on the edge of the Arnon Valley, including the city in the middle of the valley, and the whole plateau from Medeba to Dibon.

Joshua 13:10 It included all the cities of King Sihon of the Amorites up to the border of Ammon. Sihon's capital was Heshbon.

Joshua 13:11 It also included Gilead, the territory of the people of Geshur and Maacath, all of Mount Hermon, and all of Bashan as far as Salecah

Joshua 13:12 (the whole kingdom of Og in Bashan). Og ruled in Ashtaroth and Edrei. He was the last of the Rephaim. Moses had defeated them and forced them out.

Joshua 13:13 But the Israelites did not force out the people of Geshur and Maacath. So they still live in Israel today.

Joshua 13:14 Moses did not give any land as an inheritance to the tribe of Levi. The sacrifices offered to the LORD God of Israel are what the Levites inherited, as the LORD had promised them.

Joshua 13:15 Moses gave some land as an inheritance to the tribe of Reuben for their families.

Joshua 13:16 Their territory extended from Aroer on the edge of the Arnon Valley, including the city in the middle of the valley and the whole plateau near Medeba.

Joshua 13:17 It included Heshbon and all its cities on the plateau, Dibon, Bamoth Baal, Beth Baal Meon,

Joshua 13:18 Jahaz, Kedemoth, Mephaath,

Joshua 13:19 Kiriathaim, Sibmah, Zereth Shahar on the mountain in the valley,

Joshua 13:20 Beth Peor, the slopes of Pisgah, and Beth Jeshimoth.

Joshua 13:21 It also included all the cities of the plateau, the whole kingdom of King Sihon of the Amorites, who ruled in Heshbon. Moses defeated him and Midian’s leaders-Evi, Rekem, Zur, Hur, and Reba. They were princes of Sihon, who lived in that country.

Joshua 13:22 Along with these leaders, the people of Israel also killed Balaam, son of Beor, who used black magic.

Joshua 13:23 The border of Reuben’s territory was the Jordan River. This was Reuben’s inheritance for its families. It included cities with their villages.

Joshua 13:24 Moses gave some land as an inheritance to the tribe of Gad for its families.

Joshua 13:25 Their territory included Jazer, all the cities of Gilead, and half of Ammon as far as Aroer, which is by Rabbah.

Joshua 13:26 It extended from Heshbon to Ramath Mizpeh and Betonim, and from Mahanaim as far as the border of Lidbir.

Joshua 13:27 In the Jordan Valley it included Beth Haram, Beth Nimrah, Succoth, and Zaphon, the rest of the kingdom of King Sihon of Heshbon. The Jordan River served as its western border, extending to the end of the Sea of Galilee.

Joshua 13:28 This was Gad’s inheritance for its families. It included cities with their villages.

Joshua 13:29 Moses gave some land as an inheritance to half of the tribe of Manasseh. It was only for the families of that half of the tribe.

Joshua 13:30 Their territory extended from Mahanaim and included all of Bashan (the whole kingdom of King Og of Bashan) and all 60 settlements of Jair that were in Bashan.

Joshua 13:31 It also included half of Gilead with Ashtaroth and Edrei, the royal cities of Og in Bashan. They were given to half the families of Machir, son of Manasseh, [for their inheritance].

Joshua 13:32 This is the land that Moses distributed on Moab’s plains, east of the Jordan River near Jericho.

Joshua 13:33 Moses did not give any land as an inheritance to the tribe of Levi. The LORD God of Israel is what they inherited, as he had promised them.

Joshua 14:1 This is the land that the people of Israel inherited in Canaan. The priest Eleazar, Joshua (son of Nun), and the heads of Israel’s tribes distributed it to the people.

Joshua 14:2 The land inherited by the nine-and-a-half tribes was determined by drawing lots as the LORD had commanded through Moses.

Joshua 14:3 Moses had given the two-and-a-half tribes their inheritance east of the Jordan River. He did not give any land as an inheritance to Levi’s tribe,

Joshua 14:4 because Joseph’s descendants, Manasseh and Ephraim, formed two tribes. The Levites were not given a share of the land. Joseph’s descendants gave the Levites cities to live in with pasturelands for their cattle and everything they had.

Joshua 14:5 So the people of Israel divided the land as the LORD had commanded Moses.

Joshua 14:6 Then the people of Judah came to Joshua at Gilgal. Caleb, son of Jephunneh and grandson of Kenaz, said to him, “You know what the LORD said to Moses, the man of God, at Kadesh Barnea about you and me.

Joshua 14:7 I was 40 years old when the LORD’s servant Moses sent me from Kadesh Barnea to explore the land. I reported to him exactly what I thought.

Joshua 14:8 But my companions discouraged the people. However, I was completely loyal to the LORD my God.

Joshua 14:9 On that day Moses swore this oath: ‘The land your feet walked on will be a permanent inheritance for you and your descendants because you were completely loyal to the LORD my God.’

Joshua 14:10 “So look at me. The LORD has kept me alive as he promised. It’s been 45 years since Israel wandered in the desert when the LORD made this promise to Moses. So now look at me today. I’m 85 years old.

Joshua 14:11 I’m still as fit to go to war now as I was when Moses sent me out.

Joshua 14:12 Now give me this mountain region which the LORD spoke of that day. You heard that the people of Anak are still there and that they have large, fortified cities. If the LORD is with me, I can force them out, as he promised.”

Joshua 14:13 So Joshua blessed Caleb, son of Jephunneh, and gave him Hebron as his inheritance.

Joshua 14:14 Hebron is still the inheritance of Caleb, son of Jephunneh and grandson of Kenaz, because Caleb was completely loyal to the LORD God of Israel.

Joshua 14:15 In the past Hebron was called Kiriath Arba. Arba was the greatest man among the people of Anak. So the land had peace.

Joshua 15:1 The lot was drawn for the families of the tribe of Judah. Their territory extends as far south as the territory of Edom and the desert of Zin.

Joshua 15:2 The southern border starts from the south end of the Dead Sea

Joshua 15:3 and goes south of the Akrabbim Pass. It then passes Zin and goes up south of Kadesh Barnea. From there it goes to Hezron, up to Addar, around to Karka,

Joshua 15:4 and on to Azmon. It comes out at the River of Egypt so that the border ends at the Mediterranean Sea. This is the southern border.

Joshua 15:5 The eastern border is the Dead Sea as far north as the mouth of the Jordan River. The northern border starts from the north end of the Dead Sea at the mouth of the Jordan

Joshua 15:6 and goes up to Beth Hoglah. It then passes north to Beth Arabah and goes up to the Rock of Bohan, son of Reuben.

Joshua 15:7 From the valley of Achor, the border goes up to Debir and turns north to the region that faces the Adummim Pass, south of the valley. Then the border passes the Springs of En Shemesh and ends at En Rogel.

Joshua 15:8 It continues up the valley of Ben Hinnom to the south slope of the Jebusite city Jerusalem. It then goes to the top of the mountain that overlooks the valley of Hinnom to the west at the north end of the valley of Rephaim.

Joshua 15:9 From the top of that mountain the border goes around to the spring of Nephtoah. From there it goes to the cities of Mount Ephron and around to Baalah (now called Kiriath Jearim).

Joshua 15:10 From Baalah the border turns west to Mount Seir and over to the north slope of Mount Jearim (now called Chesalon). Then it goes down to Beth Shemesh and on to Timnah.

Joshua 15:11 From there the border goes on the north side of Ekron and turns to Shikkeron, on to Mount Baalah, and comes out at Jabneel. The border ends at the Mediterranean Sea.

Joshua 15:12 The western border is the coastline of the Mediterranean Sea. These are the borders around Judah that belong to their families.

Joshua 15:13 Joshua gave Caleb, son of Jephunneh, a share of land among the people of Judah as the LORD had told them. It was Kiriath Arba (now called Hebron). Arba was the father of Anak.

Joshua 15:14 Caleb forced out Sheshai, Ahiman, and Talmai, three descendants of Anak from Hebron.

Joshua 15:15 From there he marched against the people living in Debir. (In the past Debir was called Kiriath Sepher.)

Joshua 15:16 Caleb said, “I will give my daughter Achsah as a wife to anyone who attacks Kiriath Sepher and captures it.”

Joshua 15:17 Then Othniel, son of Caleb’s brother Kenaz, captured it. So Caleb gave him his daughter Achsah as a wife.

Joshua 15:18 When she came to Othniel, she persuaded him to ask her father for a field. When she got down from her donkey, Caleb asked her, “What do you want?”

Joshua 15:19 She answered, “Give me a blessing. Since you’ve given me some dry land, also give me some springs.” So Caleb gave her the upper and lower springs.

Joshua 15:20 This is the land inherited by the families of the tribe of Judah.

Joshua 15:21 On the farthest edge of the Negev, on the border of Edom, they gave the tribe of Judah 29 cities with their villages: Kabzeel, Eder, Jagur,

Joshua 15:22 Kinah, Dimonah, Adadah,

Joshua 15:23 Kedesh, Hazor, Ithnan,

Joshua 15:24 Ziph, Telem, Bealoth,

Joshua 15:25 Hazor Hadattah, Kerioth Hezron (now called Hazor),

Joshua 15:26 Amam, Shema, Moladah,

Joshua 15:27 Hazar Gaddah, Heshmon, Beth Pelet,

Joshua 15:28 Hazar Shual, Beersheba, Biziothiah,

Joshua 15:29 Baalah, Iim, Ezem,

Joshua 15:30 Eltolad, Chesil, Hormah,

Joshua 15:31 Ziklag, Madmannah, Sansannah,

Joshua 15:32 Lebaoth, Shilhim, Ain, and Rimmon.

Joshua 15:33 In the foothills they gave Judah 14 cities with their villages: Eshtaol, Zorah, Ashnah,

Joshua 15:34 Zanoah, En Gannim, Tappuah, Enam,

Joshua 15:35 Jarmuth, Adullam, Socoh, Azekah, Joshua 15:36 Shaaraim, Adithaim, Gederah, and Gederothaim.

Joshua 15:37 They also gave Judah 16 other cities with their villages: Zenan, Hadashah, Migdalgad,

Joshua 15:38 Dilean, Mizpah, Joktheel,

Joshua 15:39 Lachish, Bozkath, Eglon,

Joshua 15:40 Cabbon, Lahmas, Chitlish,

Joshua 15:41 Gederoth, Beth Dagon, Naamah, and Makkedah.

Joshua 15:42 An additional nine cities with their villages were given to Judah: Libnah, Ether, Ashan,

Joshua 15:43 Iphtah, Ashnah, Nezib,

Joshua 15:44 Keilah, Achzib, and Mareshah.

Joshua 15:45 Judah also received Ekron with its cities and villages.

Joshua 15:46 This included all the cities with their villages between Ekron and the Mediterranean Sea and alongside Ashdod.

Joshua 15:47 Added to this were Ashdod and Gaza with their cities and villages as far as the River of Egypt and the coast of the Mediterranean Sea.

Joshua 15:48 In the mountains they gave Judah 11 cities with their villages: Shamir, Jattir, Socoh,

Joshua 15:49 Dannah, Kiriath Sannah (now called Debir),

Joshua 15:50 Anab, Eshtemoh, Anim,

Joshua 15:51 Goshen, Holon, and Giloh.

Joshua 15:52 They also gave Judah nine other cities with their villages: Arab, Dumah, Eshan,

Joshua 15:53 Janim, Beth Tappuah, Aphekah,

Joshua 15:54 Humtah, Kiriath Arba (now called Hebron), and Zior.

Joshua 15:55 They also received another ten cities with their villages: Maon, Carmel, Ziph, Juttah,

Joshua 15:56 Jezreel, Jokdeam, Zanoah,

Joshua 15:57 Kain, Gibeah, and Timnah.

Joshua 15:58 Halhul, Bethzur, Gedor,

Joshua 15:59 Maarath, Bethanoth, and Eltekon were six other cities with their villages that were given to Judah.

Joshua 15:60 The two cities of Kiriath Baal (now called Kiriath Jearim) and Rabbah with their villages [were given to Judah].

Joshua 15:61 In the desert Judah was given six cities with their villages: Beth Arabah, Middin, Secacah,

Joshua 15:62 Nibshan, Ir Hamelah, and En Gedi.

Joshua 15:63 However, Judah was not able to force out the people of Jebus who lived in Jerusalem. So they still live with Judah in Jerusalem today.

Joshua 16:1 The lot was drawn for Joseph. The border of Joseph's territory goes from the Jordan River at Jericho to the springs of Jericho on the east, through the desert that goes up from Jericho, and through the mountains to Bethel.

Joshua 16:2 From Bethel the border goes to Luz and over to Ataroth at the border of the Archites.

Joshua 16:3 Then it descends west to the border of Japhlet and Lower Beth Horon, on to Gezer, and ends at the Mediterranean Sea.

Joshua 16:4 So Joseph's sons, Manasseh and Ephraim, received this land as their inheritance.

Joshua 16:5 This is the territory for the families descended from Ephraim. The eastern border of the land they inherited is from Ataroth Addar to Upper Beth Horon.

Joshua 16:6 From there the border goes west, with Michmethath on the north. The border then turns east to Taanath Shiloh and passes east to Janoah.

Joshua 16:7 From Janoah it descends to Ataroth and Naarah, touches Jericho, and ends at the Jordan River.

Joshua 16:8 At Tappuah the border goes west along the Kanah River and ends at the Mediterranean Sea. This is the land given as an inheritance to the families of the tribe of Ephraim

Joshua 16:9 with all the cities and their villages selected for Ephraim in Manasseh's territory.

Joshua 16:10 However, they did not force out the Canaanites who lived in Gezer. So the Canaanites still live in Ephraim today, but they are required to do forced labor.

Joshua 17:1 The lot was drawn for the tribe of Manasseh, because Manasseh was Joseph's firstborn. Machir, Manasseh's firstborn, the ancestor of the people living in Gilead, had received Gilead and Bashan because he was a soldier.

Joshua 17:2 The land was given to the rest of the families descended from Manasseh, to the descendants of Abiezer, Helek, Asriel, Shechem, Hepher, and Shemida. These were the male descendants of Joseph's son Manasseh listed by their families.

Joshua 17:3 Zelophehad, son of Hepher, grandson of Gilead, and great-grandson of Machir, whose father was Manasseh, had no sons-only daughters. Their names were Mahlah, Noah, Hoglah, Milcah, and Tirzah.

Joshua 17:4 They came to the priest Eleazar, Joshua (son of Nun), and the leaders. They said, "The LORD commanded Moses to give us some land as an inheritance among our male relatives." So they gave them an inheritance among their father's relatives as the LORD had required.

Joshua 17:5 Ten portions of land went to Manasseh, besides the land of Gilead and Bashan east of the Jordan River.

Joshua 17:6 These portions were distributed because Manasseh's daughters were given an inheritance along with his sons, while Gilead belonged to Manasseh's other descendants.

Joshua 17:7 Manasseh's border extends from Asher to Michmethath, which faces Shechem. Then the border goes south toward the people who live in En Tappuah.

Joshua 17:8 (The land of Tappuah belongs to Manasseh, but Tappuah itself, on the border of Manasseh, belongs to Ephraim.)

Joshua 17:9 The border then descends southward to the Kanah River. These cities belong to Ephraim, although they are among Manasseh's cities. Manasseh's [southern] border is the river, which ends at the Mediterranean Sea.

Joshua 17:10 What is south [of the river] belongs to Ephraim, and what is north [of it] belongs to Manasseh. So the Mediterranean Sea [is its western border], Asher its northern border, and Issachar its eastern border.

Joshua 17:11 In Issachar and Asher, Manasseh possessed Beth Shean and Ibleam with their villages and the people living in Dor, En Dor, Taanach, and Megiddo and their villages. The last three are on mountain ridges.

Joshua 17:12 But Manasseh was not able to take possession of these cities since the Canaanites were determined to stay in this land.

Joshua 17:13 When the Israelites became strong enough, they made the Canaanites do forced labor, since they didn't force all of them out.

Joshua 17:14 Joseph's descendants asked Joshua, "Why did you give us only one region for an inheritance? We have a lot of people because the LORD has blessed us."

Joshua 17:15 Joshua replied, "If there are so many of you, go into the forest! Clear ground for yourselves there in the land of the Perizzites and Rephaim if the mountains of Ephraim are too confining for you."

Joshua 17:16 Joseph's descendants responded, "The mountains are not enough for us either. Besides, all the Canaanites living in the valley, in Beth Shean and its villages, and in the valley of Jezreel have chariots made of iron."

Joshua 17:17 Then Joshua said to the descendants of Joseph, [the tribes of] Ephraim and Manasseh, "You are an important and very powerful people. One region is really not enough for you.

Joshua 17:18 The mountain region will be yours as well. It is a forest, so you will have to clear it. All of it will be yours. But you must force out the Canaanites, even though they are strong and have chariots made of iron.”

Joshua 18:1 The whole congregation of Israel gathered at Shiloh and set up the tent of meeting there. The land was under their control.

Joshua 18:2 There were still seven tribes in Israel who had not yet received any land as their inheritance.

Joshua 18:3 So Joshua asked the Israelites, “How long are you going to waste time conquering the land which the LORD God of your ancestors has given you?

Joshua 18:4 Choose three men from each tribe, and I will send them out. They will survey the land and write a description of it which shows [the borders of] their inheritance. Then they will come back to me.

Joshua 18:5 They will divide the land into seven parts. Judah will stay within its territory in the south, and Joseph’s descendants will stay within their territory in the north.

Joshua 18:6 You must describe the seven parts of the land and report to me here. I will draw lots for you here in the presence of the LORD our God.

Joshua 18:7 Levi’s tribe has no separate region among you, because their inheritance is to serve the LORD as priests. The tribes of Gad and Reuben and half of the tribe of Manasseh have received the inheritance that the LORD’s servant Moses gave them on the east side of the Jordan River.”

Joshua 18:8 As the men got ready to go, Joshua ordered them to write a description of the land. He said, “Go survey the land. Write a description of it, and return to me. Then I will draw lots for you in the presence of the LORD here in Shiloh.”

Joshua 18:9 The men surveyed the land. They described it in a book. The land was divided into seven parts according to its cities. Then they returned to Joshua at the camp at Shiloh.

Joshua 18:10 So Joshua drew lots for them in the presence of the LORD in Shiloh. There Joshua divided the land among the tribes of Israel.

Joshua 18:11 The lot was drawn for the families of the tribe of Benjamin. Their territory lies between Judah’s and Joseph’s.

Joshua 18:12 Their northern border starts at the Jordan, goes up the slope north of Jericho, west through the mountains, and ends at the desert of Beth Aven.

Joshua 18:13 From there the border goes to the south slope of Luz (now called Bethel). Then the border goes down to Ataroth Addar over the mountains south of Lower Beth Horon.

Joshua 18:14 The border turns and goes around on the west side, south of the mountain that faces Beth Horon, and ends at Kiriath Baal (now called Kiriath Jearim), a city of Judah.

Joshua 18:15 The southern border begins just outside Kiriath Jearim and goes west, to the springs of Nephtoah.

Joshua 18:16 Then the border descends to the foot of the mountain that overlooks the valley of Ben Hinnom, in the north end of the valley of Rephaim. It descends to the valley of Hinnom, to the south slope of the city of Jebus, and down to En Rogel.

Joshua 18:17 Then it turns north and goes to En Shemesh and from there to the region opposite the Adummim Pass. It descends to the Rock of Bohan, son of Reuben.

Joshua 18:18 Then it continues on to the north side of the slope facing the plains and down into the plains.

Joshua 18:19 The border continues to the north slope of Beth Hoglah and ends at the northern bay of the Dead Sea at the south end of the Jordan River. This is its southern border.

Joshua 18:20 The Jordan River is its eastern border. These are the borders surrounding the inheritance given to Benjamin for its families.

Joshua 18:21 These are the 12 cities with their villages that belong to the tribe of Benjamin for its families: Jericho, Beth Hoglah, Emek Keziz,

Joshua 18:22 Beth Arabah, Zemaraim, Bethel,

Joshua 18:23 Avvim, Parah, Ophrah,

Joshua 18:24 Chephar Ammoni, Ophni, and Geba.

Joshua 18:25 There were 14 other cities with their villages: Gibeon, Ramah, Beeroth,

Joshua 18:26 Mizpeh, Chephirah, Mozah,

Joshua 18:27 Rekem, Ir Peel, Taralah,

Joshua 18:28 Zela, Eleph, Jebus (now called Jerusalem), Gibeath, and Kiriath. This is Benjamin’s inheritance for its families.

Joshua 19:1 The second lot was drawn for the families of the tribe of Simeon. Their inheritance was within Judah.

Joshua 19:2 In their inheritance they received 13 cities and their villages: Beersheba (Sheba), Moladah,

Joshua 19:3 Hazar Shual, Balah, Ezem,

Joshua 19:4 Eltolad, Bethul, Hormah,

Joshua 19:5 Ziklag, Beth Marcaboth, Hazar Susah,

Joshua 19:6 Beth Lebaoth, and Sharuhen.

Joshua 19:7 There were four other cities with their villages: Ain, Rimmon, Ether, and Ashan.

Joshua 19:8 All the villages around these cities as far as Baalath Beer and Ramath Negev were also included. This is the inheritance of the tribe of Simeon for its families.

Joshua 19:9 Simeon’s inheritance was a part of Judah’s because Judah had more land than it needed. So Simeon received its inheritance inside Judah’s borders.

Joshua 19:10 The third lot was drawn for the families descended from Zebulun. The border of their inheritance goes as far as Sarid.

Joshua 19:11 Toward the west the border ascends to Maralah and touches Dabbesheth and the river near Jokneam.

Joshua 19:12 But from Sarid it turns directly east toward the border of Chisloth Tabor, on to Daberath, and then ascends toward Japhia.

Joshua 19:13 From there it goes directly east to Gath Hepher, Eth Kazin, and Rimmon, where it turns to Neah.

Joshua 19:14 There the border turns north to Hannathon and ends at the valley of Iphtah El.

Joshua 19:15 This also includes Kattath, Nahalal, Shimron, Idalah, and Bethlehem. There were 12 cities with their villages.

Joshua 19:16 These cities with their villages are the inheritance given to the families descended from Zebulun.

Joshua 19:17 The fourth lot was drawn for the families descended from Issachar.

Joshua 19:18 Their territory included Jezreel, Chesulloth, Shunem,

Joshua 19:19 Hapharaim, Shion, Anaharath,

Joshua 19:20 Rabbith, Kishion, Ebez,

Joshua 19:21 Remeth, En Gannim, En Haddah, and Beth Pazzez.

Joshua 19:22 The border touches Tabor, Shahazimah, and Beth Shemesh and ends at the Jordan River. There were 16 cities with their villages.

Joshua 19:23 These cities with their villages are the inheritance for the families of the tribe of Issachar.

Joshua 19:24 The fifth lot was drawn for the families of the tribe of Asher.

Joshua 19:25 Their territory included Helkath, Hali, Beten, Achshaph,

Joshua 19:26 Allammelech, Amad, and Mishal. The border touches Carmel and Shihor Libnath in the west.

Joshua 19:27 Then it turns east to Beth Dagon and touches Zebulun and the valley of Iphtah El in the north and goes to Beth Emek and Neiel. From there it goes northward to Cabul, Joshua 19:28 Abdon, Rehob, Hammon, Kanah, and as far as Great Sidon.

Joshua 19:29 Then it turns at Ramah and goes on to the fortified city of Tyre. The border then turns to Hosah and ends at the Mediterranean Sea. The territory includes Meheleb, Achzib,

Joshua 19:30 Umma, Acco, Aphek, and Rehob. There were 22 cities with their villages.

Joshua 19:31 These cities with their villages are the inheritance for the families of the tribe of Asher.

Joshua 19:32 The sixth lot was drawn for the families descended from the tribe of Naphtali.

Joshua 19:33 Their border starts from Heleph at the oak tree at Zaanannim. It continues to Adami Nekeb, Jabneel, to Lakkum, and ends at the Jordan River.

Joshua 19:34 The border turns west to Aznoth Tabor, and from there to Hukok. It touches Zebulun in the south, Asher in the west, and Judah in the east at the Jordan.

Joshua 19:35 The fortified cities were Ziddim, Zer, Hammath, Rakkath, Chinnereth,

Joshua 19:36 Adamah, Ramah, Hazor,

Joshua 19:37 Kedesh, Edrei, En Hazor,

Joshua 19:38 Yiron, Migdal El, Horem, Beth Anath, and Beth Shemeth. There were 19 cities with their villages.

Joshua 19:39 These cities with their villages are the inheritance for the families of the tribe of Naphtali.

Joshua 19:40 The seventh lot was drawn for the families of the tribe of Dan.

Joshua 19:41 The territory of their inheritance included Zorah, Eshtaol, Ir Shemesh,

Joshua 19:42 Shaalabbin, Aijalon, Ithlah,

Joshua 19:43 Elon, Timnah, Ekron,

Joshua 19:44 Eltekeh, Gibbethon, Baalath,

Joshua 19:45 Jehud, Bene Berak, Gath Rimmon,

Joshua 19:46 Me Jarkon, and Rakkon, with the border passing in front of Joppa.

Joshua 19:47 The border of Dan extended beyond them. Dan's descendants went up and attacked Leshem, captured it, and killed everyone there. They took it, settled there, and renamed the city Dan after their ancestor Dan.

Joshua 19:48 These cities with their villages are the inheritance for the families of the tribe of Dan.

Joshua 19:49 When they all had finally received the land they were to inherit, the people of Israel also gave land within their territory as an inheritance to Joshua, son of Nun.

Joshua 19:50 They gave him the city he asked for, as the LORD had instructed them to do. It was Timnath Serah in the mountains of Ephraim. He rebuilt the city and lived there.

Joshua 19:51 This is the land that the tribes of Israel drew by lot. The priest Eleazar, Joshua son of Nun, and the leaders of the families divided the land by drawing lots. They did this in Shiloh in the presence of the LORD at the entrance of the tent of meeting. So they finished dividing the land.

Joshua 20:1 The LORD said to Joshua,

Joshua 20:2 "Tell the people of Israel, 'Now choose for yourselves the cities of refuge about which I spoke to you through Moses.

Joshua 20:3 Choose them so that anyone who unintentionally kills someone may run to them. They will be a place of refuge from any relative who can avenge the death.

Joshua 20:4 " 'A person who kills someone accidentally can run to one of these cities. There he will stand at the entrance to the city, where court is held, and present his case to the leaders of that city. Then they will take him into their city and give him a place to live with them.

Joshua 20:5 " 'If the relative who can avenge the death pursues him, the leaders must not hand him over to the relative because he didn't intend to kill the other person. He didn't even hate the person he killed.

Joshua 20:6 The accused person may remain in that city until he can stand trial in front of the congregation or until whoever is chief priest at that time dies. Then he may go back to his home in the city from which he ran away.'"

Joshua 20:7 Kedesh in Galilee in the mountains of Naphtali, Shechem in the mountains of Ephraim, and Kiriath Arba (now called Hebron) in the mountains of Judah were chosen as cities of refuge.

Joshua 20:8 Bezer on the desert plateau from the tribe of Reuben, Ramoth in Gilead from the tribe of Gad, and Golan in Bashan from the tribe of Manasseh were chosen as cities of refuge on the east side of the Jordan River, east of Jericho.

Joshua 20:9 These are the cities chosen as cities of refuge for all Israelites, including the foreigners living among them. Anyone who accidentally kills someone may escape to these cities. Then he will not be handed over to the relative who can avenge a death before he stands trial in front of the congregation.

Joshua 21:1 Then the leaders of the families of Levi came to the priest Eleazar, to Joshua (son of Nun), and to the leaders of the families of the other Israelite tribes

Joshua 21:2 at Shiloh in Canaan. They said to them, “The LORD commanded through Moses that we should receive cities to live in and pasturelands for our livestock.”

Joshua 21:3 So, as the LORD had instructed, Levi’s descendants were given the following cities with pasturelands from the Israelites’ inheritance.

Joshua 21:4 These are the cities for the families of Kohath that were chosen by drawing lots. These descendants of the priest Aaron the Levite received 13 cities from the tribes of Judah, Simeon, and Benjamin.

Joshua 21:5 The rest of Kohath’s descendants received 10 cities from the families of the tribes of Ephraim and Dan and half of the tribe of Manasseh.

Joshua 21:6 Gershon’s descendants received 13 cities from the families of the tribes of Issachar, Asher, Naphtali, and half of the tribe of Manasseh in Bashan.

Joshua 21:7 Merari’s descendants received 12 cities for their families from the tribes of Reuben, Gad, and Zebulun.

Joshua 21:8 The Israelites gave these cities with pasturelands to Levi’s descendants by drawing lots, as the LORD had commanded through Moses.

Joshua 21:9 These are the names of the cities from the tribes of Judah and Simeon

Joshua 21:10 that they gave Aaron’s descendants who were from the families of Kohath in the tribe of Levi. Their lot was the first one drawn.

Joshua 21:11 They gave them Kiriath Arba (Arba was Anak’s father) and the pastureland around it. This is the city of Hebron located in the mountains of Judah.

Joshua 21:12 But they gave its fields and villages to Caleb, son of Jephunneh, as his possession.

Joshua 21:13 So they gave the following cities with pasturelands to the descendants of Aaron, the priest. The nine cities from those two tribes were Hebron (a city of refuge for murderers), Libnah,

Joshua 21:14 Jattir, Eshtemoa,

Joshua 21:15 Holon, Debir,

Joshua 21:16 Ain, Juttah, and Beth Shemesh.

Joshua 21:17 The tribe of Benjamin also gave them four cities: Gibeon, Geba,

Joshua 21:18 Anathoth, and Almon.

Joshua 21:19 In all, 13 cities with pasturelands were given to the priests, the descendants of Aaron.

Joshua 21:20 Cities were chosen by lot from the tribe of Ephraim to give to the rest of Levi's descendants who were from the families of Kohath.

Joshua 21:21 These four cities with pasturelands were Shechem (a city of refuge for murderers) in the mountains of Ephraim, Gezer,

Joshua 21:22 Kibzaim, and Beth Horon.

Joshua 21:23 The tribe of Dan gave them four cities: Eltekeh, Gibbethon,

Joshua 21:24 Aijalon, and Gath Rimmon.

Joshua 21:25 Half of the tribe of Manasseh gave them two cities with pasturelands: Taanach and Gath Rimmon.

Joshua 21:26 In all, ten cities with pasturelands were given to the rest of the families of Kohath.

Joshua 21:27 They gave the families of Gershon's descendants, who were in the tribe of Levi, two cities with pasturelands from half of the tribe of Manasseh: Golan in Bashan (a city of refuge for murderers) and Ashtaroth.

Joshua 21:28 Four cities with pasturelands were also given to them from the tribe of Issachar: Kishion, Daberath,

Joshua 21:29 Jarmuth, and En Gannim.

Joshua 21:30 Another four cities with pasturelands were given to them from the tribe of Asher: Mishal, Abdon,

Joshua 21:31 Helkath, and Rehob.

Joshua 21:32 Also three cities with pasturelands were given to them from the tribe of Naphtali: Kedesh in Galilee (a city of refuge for murderers), Hammoth Dor, and Kartan.

Joshua 21:33 In all, 13 cities with pasturelands were given to Gershon's families.

Joshua 21:34 To the families of Merari, who were from the tribe of Levi, the tribe of Zebulun gave four cities with pasturelands: Jokneam, Kartah,

Joshua 21:35 Dimnah, and Nahalal.

Joshua 21:36 The tribe of Reuben also gave them four cities with pasturelands: Bezer, Jahaz,

Joshua 21:37 Kedemoth, and Mephaath.

Joshua 21:38 The tribe of Gad also gave them four cities with pasturelands: Ramoth in Gilead (a city of refuge for murderers), Mahanaim,

Joshua 21:39 Heshbon, and Jazer.

Joshua 21:40 All these cities belonged to the families of Merari. They were the last of the families of Levi. These 12 cities were chosen by lot.

Joshua 21:41 Within the territory owned by the Israelites there were 48 cities in all for Levi's descendants.

Joshua 21:42 Each of these cities had its own pastureland around it.

Joshua 21:43 So the LORD gave Israel the whole land he had sworn to give their ancestors. They took possession of it and settled there.

Joshua 21:44 The LORD allowed them to have peace on every side, as he had sworn with an oath to their ancestors. Not one of their enemies stood up to them. The LORD handed all their enemies over to them.

Joshua 21:45 Every single good promise that the LORD had given the nation of Israel came true.

Joshua 22:1 Joshua summoned the tribes of Reuben and Gad and half of the tribe of Manasseh.

Joshua 22:2 He said to them, "You have done everything the LORD's servant Moses commanded you. You have also obeyed me in everything I commanded you.

Joshua 22:3 All this time, to this day, you have never deserted your relatives. You have carefully kept the commands of the LORD your God.

Joshua 22:4 "Now the LORD your God has given your relatives peace, as he promised them. So return home, to the land that is your own possession. It is the land that the LORD's servant Moses gave you east of the Jordan River.

Joshua 22:5 Carefully follow the commands and teachings that the LORD's servant Moses gave you. Love the LORD your God, follow his directions, and keep his commands. Be loyal to him, and serve him with all your heart and soul."

Joshua 22:6 Then Joshua blessed them. He sent them on their way, and they went to their homes.

Joshua 22:7 Moses had given land in Bashan as an inheritance to half of Manasseh, and Joshua had given the other half of the tribe their land with their relatives west of the Jordan. When Joshua sent them home, he blessed them.

Joshua 22:8 He also said to them, "Return to your homes with your vast wealth, large herds of livestock, silver, gold, bronze, iron, and loads of clothing. Divide the loot from your enemies with your relatives."

Joshua 22:9 So the tribes of Reuben and Gad and half of the tribe of Manasseh left the rest of the Israelites at Shiloh in Canaan. They returned to Gilead. This was their own possession which they had captured as the LORD had instructed them through Moses.

Joshua 22:10 Reuben, Gad, and half of the tribe of Manasseh came to the region of the Jordan that was still in Canaan. They built an altar by the Jordan River. The altar was very large and highly visible.

Joshua 22:11 The rest of the Israelites heard about it and said, “See there! Reuben, Gad, and half of the tribe of Manasseh have built an altar at the border of Canaan. It’s in the region near the Jordan River on Israel’s side.”

Joshua 22:12 When the people of Israel heard about it, the whole congregation of Israel gathered at Shiloh. They intended to wage war against them.

Joshua 22:13 The Israelites sent Phinehas, son of the priest Eleazar, to the tribes of Reuben and Gad and half of the tribe of Manasseh in Gilead.

Joshua 22:14 Ten leaders, one from each tribe in Israel, went with him. Each man was a leader of a household and head of a family division in Israel.

Joshua 22:15 When they arrived these leaders said to the people of Gilead,

Joshua 22:16 “All of the LORD’s congregation is asking, ‘What is this faithless act you have committed against the God of Israel?’ Today you have turned away from following the LORD by building an altar for yourselves. Today you have rebelled against the LORD!

Joshua 22:17 Does the sin we committed at Peor mean nothing to us anymore? Didn’t we cleanse ourselves from it? Because of that sin there was a plague on the LORD’s congregation!

Joshua 22:18 You have turned away from following the LORD! Today you rebel against the LORD, and tomorrow he will be angry with the whole congregation of Israel.

Joshua 22:19 If your land is unclean, come over here to the LORD’s land. The LORD’s tent is standing here. Take some property for yourselves among us. Don’t rebel against the LORD or against us by building an altar for yourselves in addition to the altar of the LORD our God.

Joshua 22:20 Didn’t Achan, son of Zerah, act faithlessly with the things claimed by the LORD? Didn’t the LORD become angry with the whole congregation of Israel? Achan wasn’t the only one who died because of his sin.”

Joshua 22:21 Then the tribes of Reuben and Gad and half of the tribe of Manasseh answered the heads of the divisions of Israel.

Joshua 22:22 They said, “The LORD is [the only true] God! The LORD is [the only true] God! He knows, so let Israel know! If our act is rebellious or unfaithful to the LORD,

Joshua 22:23 don’t spare us today. If we built an altar with the intention of no longer following him, and if we built it for making burnt offerings, grain offerings, or fellowship offerings, let the LORD punish us.

Joshua 22:24 “We were worried because of the situation we’re in. We thought sometime in the future your children might say to our children, ‘What relationship do you have with the LORD God of Israel?

Joshua 22:25 The LORD has made the Jordan River a dividing line between us and you, the descendants of Reuben and Gad. You have no connection with the LORD!’ So your descendants would stop our descendants from worshiping the LORD.

Joshua 22:26 Then we said, ‘Let’s build an altar for ourselves. It will not be for burnt offerings or sacrifices,

Joshua 22:27 but it will stand as a witness between us for generations to come. It will stand as a witness that we may worship in the presence of the LORD with our burnt offerings, sacrifices, and fellowship offerings.’ Then your descendants cannot say to our descendants, ‘You have no connection with the LORD!’

Joshua 22:28 So we thought, if this statement is made to us or to our descendants in the future, we will answer, ‘Look at the model of the LORD’s altar our ancestors made. They didn’t make it for burnt offerings or sacrifices but to stand as a witness between us.’

Joshua 22:29 It would be unthinkable for us to rebel against the LORD or to turn back today from following the LORD by building an altar for burnt offerings, grain offerings, or sacrifices in addition to the altar of the LORD our God that is in front of his tent.”

Joshua 22:30 When the priest Phinehas, the leaders of the congregation, and the heads of the divisions of Israel heard what the tribes of Reuben, Gad, and Manasseh said, they were satisfied.

Joshua 22:31 Then Phinehas, son of the priest Eleazar, said to the tribes of Reuben, Gad, and Manasseh, “Today we know the LORD is among us, because you did not commit an unfaithful act against the LORD. Now you have rescued the people of Israel from the LORD’s punishment.”

Joshua 22:32 Then Phinehas (son of the priest Eleazar) and the leaders returned from Reuben and Gad in Gilead to Israel in Canaan and gave them the report.

Joshua 22:33 The people of Israel were satisfied with the report. So they praised God and didn’t talk anymore about going to war against Reuben and Gad and destroying the land where they were living.

Joshua 22:34 The tribes of Reuben and Gad gave the altar a name: Witness Between Us That the LORD Is [the Only True] God.

Joshua 23:1 A long time afterward, the LORD gave the Israelites peace with all their enemies around them. Joshua was old, near the end of his life.

Joshua 23:2 So he called all the leaders, chiefs, judges, and officers of Israel together. He said to them, “I am old, near the end of my life.

Joshua 23:3 You have seen for yourselves everything the LORD your God did to all those nations. The LORD your God fought for you!

Joshua 23:4 I have given you the territory of the nations that still remain as an inheritance for your tribes. This includes the territory of all the nations I have already destroyed from the Jordan River westward to the Mediterranean Sea.

Joshua 23:5 The LORD your God will expel them right in front of your eyes and force them out of your way. You will take their land as the LORD your God told you.

Joshua 23:6 Now you must be very strong to keep and to do everything written in the Book of Moses' Teachings. Don't turn away from them.

Joshua 23:7 Don't get mixed up with the nations left in your territory. Don't ever mention the names of their gods or swear an oath to them. Don't ever serve their gods or bow down to them.

Joshua 23:8 But you must be loyal to the LORD your God, as you have been until now.

Joshua 23:9 The LORD has forced important and powerful nations out of your way. Not one person has ever been able to stand up to you.

Joshua 23:10 One of you used to chase a thousand. That was because the LORD your God was fighting for you, as he had promised you.

Joshua 23:11 Be very careful to love the LORD your God.

Joshua 23:12 "But if you turn away and go along with the other nations within your [borders], if you intermarry with them or associate with them,

Joshua 23:13 then you should know that the LORD your God will never again force these people out of your way. Instead, they will be a snare and a trap for you, a whip laid to your sides, and thorns in your eyes until none of you are left in this good land that the LORD your God has given you.

Joshua 23:14 "Pay attention, because I will soon die like everyone else. You know with all your heart and soul that not one single promise which the LORD your God has given you has ever failed to come true. Every single word has come true.

Joshua 23:15 "Every good word the LORD your God has promised you has come true for you. In the same way the LORD will bring about every evil curse until he has destroyed you from this good land that he has given you.

Joshua 23:16 When you ignore the conditions placed on you by the LORD your God and follow other gods, serve them and bow down to them, the LORD will be angry with you. Then you will quickly disappear from the good land he has given you."

Joshua 24:1 Joshua gathered all the tribes of Israel together at Shechem. He called together Israel's leaders, chiefs, judges, and officers, and they presented themselves to God.

Joshua 24:2 Joshua said to all the people, "This is what the LORD God of Israel says: Long ago your ancestors, Terah and his sons Abraham and Nahor, lived on the other side of the Euphrates River and served other gods.

Joshua 24:3 But I took your ancestor Abraham from the other side of the Euphrates River. I led him through all of Canaan and gave him many descendants. I also gave him Isaac.

Joshua 24:4 To Isaac I gave Jacob and Esau. I gave Esau the mountains in Seir as his own. However, Jacob and his sons went to Egypt.

Joshua 24:5 "Then I sent Moses and Aaron, and I struck Egypt with plagues. Later I led you out.

Joshua 24:6 When I led your ancestors out of Egypt, you came to the sea. The Egyptians with their chariots and horsemen chased your ancestors to the Red Sea.

Joshua 24:7 When your ancestors cried out to the LORD, he put darkness between you and the Egyptians. He made the sea flow back and cover them. You saw for yourselves what I did to Egypt. Then you lived in the desert for a long time.

Joshua 24:8 "After that I brought you to the land of the Amorites who lived on the east side of the Jordan River. They fought you. However, I handed them over to you. So you took their land, and I destroyed them in front of you.

Joshua 24:9 Then Balak, son of King Zippor of Moab, fought Israel. He summoned Balaam, son of Beor, to curse you.

Joshua 24:10 But I refused to listen to Balaam. All he could do was bless you. So I saved you from his power.

Joshua 24:11 "Then you crossed the Jordan River and came to Jericho. The citizens of Jericho, the Amorites, Perizzites, Canaanites, Hittites, Girgashites, Hivites, and Jebusites fought you. But I handed them over to you.

Joshua 24:12 I sent hornets ahead of you to force out the two kings of the Amorites ahead of you. These things didn't happen because of your battle skills or fighting ability.

Joshua 24:13 So I gave you a land that you hadn't farmed, cities to live in that you hadn't built, vineyards and olive groves that you hadn't planted. So you ate all you wanted!

Joshua 24:14 "Fear the LORD, and serve him with integrity and faithfulness. Get rid of the gods your ancestors served on the other side of the Euphrates River and in Egypt, and serve only the LORD.

Joshua 24:15 But if you don't want to serve the LORD, then choose today whom you will serve. Even if you choose the gods your ancestors served on the other side of the Euphrates or the gods of the Amorites in whose land you live, my family and I will still serve the LORD."

Joshua 24:16 The people responded, "It would be unthinkable for us to abandon the LORD to serve other gods.

Joshua 24:17 The LORD our God brought us and our ancestors out of slavery in Egypt. He did these spectacular signs right before our eyes. He guarded us wherever we went, especially as we passed through other nations.

Joshua 24:18 The LORD forced out all the people ahead of us, including the Amorites who lived in this land. We, too, will serve the LORD, because he is our God."

Joshua 24:19 But Joshua answered the people, "Since the LORD is a holy God, you can't possibly serve him. He is a God who does not tolerate rivals. He will not forgive your rebellious acts and sins.

Joshua 24:20 If you abandon the LORD and serve foreign gods, he will turn and bring disaster on you. He will destroy you, although he has been so good to you."

Joshua 24:21 The people answered Joshua, "No! We will [only] serve the LORD!"

Joshua 24:22 Joshua said to the people, "You have testified that you have chosen to serve the LORD." They answered, "Yes, we have!"

Joshua 24:23 "Get rid of the foreign gods that are among you. Turn yourselves entirely over to the LORD God of Israel."

Joshua 24:24 The people replied to Joshua, "We will serve the LORD our God and obey him."

Joshua 24:25 That day Joshua made an agreement for the people and set up laws and rules for them at Shechem.

Joshua 24:26 Joshua wrote these things in the Book of God's Teachings. Then he took a large stone and set it up under the oak tree at the LORD's holy place.

Joshua 24:27 Joshua told all the people, "This stone will stand as a witness for us. It has heard all the words which the LORD spoke to us. It will stand as a witness for you. You cannot deceive your God."

Joshua 24:28 Then Joshua sent the people away, each to his own property.

Joshua 24:29 After these events, the LORD's servant Joshua, son of Nun, died. He was 110 years old.

Joshua 24:30 He was buried on his own land at Timnath Serah in the mountains of Ephraim north of Mount Gaash.

Joshua 24:31 Israel served the LORD as long as Joshua and the older leaders, who outlived him and who knew everything the LORD had done for Israel, were alive.

Joshua 24:32 Joseph's bones, which the people of Israel had brought from Egypt, were buried at Shechem. They were placed in the plot of ground Jacob had bought from the sons of Hamor, father of Shechem, for 100 pieces of silver. The plot was inherited by Joseph's descendants.

Joshua 24:33 Aaron's son Eleazar also died. He was buried on the hill that had been given to his son Phinehas in the mountains of Ephraim.

Judges

1:1 After Joshua's death the Israelites asked the LORD, "Who will go first to fight the Canaanites for us?"

Judges 1:2 The LORD answered, "Judah's troops will go first. I am about to hand the Canaanites over to you."

Judges 1:3 The tribe of Judah said to the tribe of Simeon, "Come with us into the territory given to us when we drew lots, and together we will fight the people of Canaan. Then we'll go with you into your territory." So the tribe of Simeon went along with Judah.

Judges 1:4 Judah's troops went into battle, and the LORD handed the Canaanites and Perizzites over to them. They defeated 10,000 men at Bezek.

Judges 1:5 At Bezek they also caught up with Adoni Bezek. They fought him and defeated the Canaanites and Perizzites.

Judges 1:6 Adoni Bezek fled. Judah's troops chased him, caught him, and cut off his thumbs and big toes.

Judges 1:7 Adoni Bezek said, "Seventy kings who had their thumbs and big toes cut off used to pick up food under my table. God has paid me back for what I did to them." Judah's troops brought Adoni Bezek to Jerusalem, where he died.

Judges 1:8 The men of Judah attacked Jerusalem and captured it. They killed everyone there and set the city on fire.

Judges 1:9 After that, the men of Judah went to fight the Canaanites who lived in the mountains, the Negev, and the foothills.

Judges 1:10 Then they went to fight the Canaanites who lived at Hebron. (In the past Hebron was called Kiriath Arba.) There they killed Sheshai, Ahiman, and Talmai.

Judges 1:11 From there Judah's troops went to fight the people living at Debir. (In the past Debir was called Kiriath Sepher.)

Judges 1:12 Caleb said, “I will give my daughter Achsah as a wife to whoever defeats Kiriath Sepher and captures it.”

Judges 1:13 Then Othniel, son of Caleb’s younger brother Kenaz, captured it. So Caleb gave him his daughter Achsah as a wife.

Judges 1:14 When she came to Othniel, she persuaded him to ask her father for a field. When she got down from her donkey, Caleb asked her, “What do you want?”

Judges 1:15 She answered, “Give me a blessing. Since you’ve given me some dry land, also give me some springs.” So Caleb gave her the upper and lower springs.

Judges 1:16 The descendants of Moses’ father-in-law, the Kenite, went with the people of Judah from the City of Palms into the desert of Judah. There they lived with the people of Judah in the Negev near Arad.

Judges 1:17 The tribe of Judah went to fight along with the tribe of Simeon, their close relatives. They defeated the Canaanites who lived in Zephath and claimed it for the LORD by destroying it. So the city was called Hormah [Claimed for Destruction].

Judges 1:18 Judah also captured Gaza, Ashkelon, and Ekron with their territories.

Judges 1:19 The LORD was with the men of Judah so that they were able to take possession of the mountains. But they could not force out the people living in the valley who had chariots made of iron.

Judges 1:20 As Moses had promised, Hebron was given to Caleb, who forced out the three sons of Anak.

Judges 1:21 The men of Benjamin did not force out the Jebusites who lived in Jerusalem. The Jebusites still live with the tribe of Benjamin in Jerusalem today.

Judges 1:22 The descendants of Joseph also went into battle against Bethel, and the LORD was with them.

Judges 1:23 They sent men to spy on Bethel. (In the past the city was called Luz.)

Judges 1:24 The spies saw a man coming out of the city. They told him, “Show us how we can get into the city, and we’ll treat you kindly.”

Judges 1:25 He showed them. So they got into the city and killed everyone there. But they let that man and his whole family go free.

Judges 1:26 The man went to the land of the Hittites. There he built a city and called it Luz. The city still has that name today.

Judges 1:27 Now, the tribe of Manasseh did not force out the people of Beth Shean, Taanach, Dor, Ibleam, and Megiddo or their villages. The Canaanites were determined to live in this land.

Judges 1:28 When the Israelites were strong enough, they made the Canaanites do forced labor. But they did not force all of them out.

Judges 1:29 The tribe of Ephraim did not force out the Canaanites who lived in Gezer. So the Canaanites continued to live with them in Gezer.

Judges 1:30 The tribe of Zebulun did not force out those who lived at Kitron or Nahalol. So the Canaanites continued to live with them and were made to do forced labor.

Judges 1:31 The tribe of Asher did not force out those who lived at Acco or Sidon, Ahlab, Achzib, Helbah, Aphek, or Rehob.

Judges 1:32 So the tribe of Asher continued to live with the Canaanites because they did not force them out.

Judges 1:33 The tribe of Naphtali did not force out those who lived at Beth Shemesh or Beth Anath. So they continued to live with the Canaanites. But the people of Beth Shemesh and Beth Anath were made to do forced labor.

Judges 1:34 The Amorites forced the tribe of Dan into the mountains and would not let them come down into the valley.

Judges 1:35 The Amorites were determined to live at Har Heres, Aijalon, and Shaalbim. But when the tribes of Joseph became stronger, they made the Amorites do forced labor.

Judges 1:36 The territory of the Amorites extended from the Akrabbim Pass-from Selah northward.

Judges 2:1 The Messenger of the LORD went from Gilgal to Bochim. He said, “I brought you out of Egypt into the land that I swore to give to your ancestors. I said, ‘I will never break my promise to you.

Judges 2:2 You must never make a treaty with the people who live in this land. You must tear down their altars.’ But you didn’t obey me. What do you think you’re doing?

Judges 2:3 So I have this to say, ‘I will not force them out of your way. They will be like thorns in your sides, and their gods will become a trap for you.’”

Judges 2:4 While the Messenger of the LORD was saying this to all the people of Israel, they began to cry loudly.

Judges 2:5 So they called that place Bochim [Those Who Cry]. They offered sacrifices there to the LORD.

Judges 2:6 Now, Joshua sent the people of Israel home. So each family went to take possession of the territory they had inherited.

Judges 2:7 The people served the LORD throughout Joshua’s lifetime and throughout the lifetimes of the leaders who had outlived him and who had seen all the spectacular works the LORD had done for Israel.

Judges 2:8 The LORD’s servant Joshua, son of Nun, died at the age of 110.

Judges 2:9 He was buried at Timnath Heres within the territory he had inherited. This was in the mountains of Ephraim north of Mount Gaash.

Judges 2:10 That whole generation had joined their ancestors in death. So another generation grew up after them. They had no personal experience with the LORD or with what he had done for Israel.

Judges 2:11 The people of Israel did what the LORD considered evil. They began to serve other gods-the Baals.

Judges 2:12 The Israelites abandoned the LORD God of their ancestors, the God who brought them out of Egypt. They followed the other gods of the people around them. They worshiped these gods, and that made the LORD angry.

Judges 2:13 They abandoned the LORD to serve the god Baal and the goddess Astarte.

Judges 2:14 So the LORD became angry with the people of Israel. He handed them over to people who robbed them. He also used their enemies around them to defeat them. They could no longer stand up against their enemies.

Judges 2:15 Whenever the Israelites went to war, the power of the LORD brought disaster on them. This was what the LORD said he would do in an oath. So he made them suffer a great deal.

Judges 2:16 Then the LORD would send judges to rescue them from those who robbed them.

Judges 2:17 But the people wouldn’t listen to the judges. The Israelites chased after other gods as though they were prostitutes and worshiped them. They quickly turned from the ways of their ancestors who had obeyed the LORD’s commands. They refused to be like their ancestors.

Judges 2:18 But when the LORD appointed judges for the Israelites, he was with each judge. The LORD rescued them from their enemies as long as that judge was alive. The LORD was moved by the groaning of those who were tormented and oppressed.

Judges 2:19 But after each judge died, the people went back to their old ways and acted more corruptly than their parents. They followed, served, and worshiped other gods. They never gave up their evil practices and stubborn ways.

Judges 2:20 The LORD became angry with Israel. He said, “Because the people of this nation have rejected the promise I gave their ancestors and have not obeyed me,

Judges 2:21 I will no longer force out the nations Joshua left behind when he died.

Judges 2:22 I will test the people of Israel with these nations to see whether or not they will carefully follow the LORD's ways as their ancestors did."

Judges 2:23 So the LORD let these nations stay. He had not handed them over to Joshua or forced them out quickly.

Judges 3:1 These are the nations the LORD left behind to test all the Israelites who had not experienced any war in Canaan.

Judges 3:2 The LORD left them to teach Israel's descendants about war, at least those who had known nothing about it in the past.

Judges 3:3 He left the five rulers of the Philistines, all the Canaanites, the Sidonians, and the Hivites who lived on Mount Lebanon from Mount Baal Hermon to the border of Hamath.

Judges 3:4 These nations were left to test the Israelites, to find out if they would obey the commands the LORD had given their ancestors through Moses.

Judges 3:5 So the people of Israel lived among the Canaanites, Hittites, Amorites, Perizzites, Hivites, and Jebusites.

Judges 3:6 The Israelites allowed their sons and daughters to marry these people. Israel also served their gods.

Judges 3:7 The people of Israel did what the LORD considered evil. They forgot the LORD their God and served other gods and goddesses-the Baals and the Asherahs.

Judges 3:8 The LORD became angry with the people of Israel. He used King Cushan Rishathaim of Aram Naharaim to defeat them. So Israel served Cushan Rishathaim for eight years.

Judges 3:9 Then the people of Israel cried out to the LORD for help. The LORD sent a savior to rescue them. It was Othniel, son of Caleb's younger brother Kenaz.

Judges 3:10 When the LORD's Spirit came over him, he became the judge of Israel. He went out to war. The LORD handed King Cushan Rishathaim of Aram Naharaim over to him, and Othniel overpowered him.

Judges 3:11 So there was finally peace in the land for 40 years. Then Othniel, son of Kenaz, died.

Judges 3:12 Once again, the people of Israel did what the LORD considered evil. So the LORD made King Eglon of Moab stronger than Israel, because Israel did what the LORD considered evil.

Judges 3:13 Eglon got the Ammonites and the Amalekites to help him, and they defeated the Israelites and occupied the City of Palms.

Judges 3:14 The Israelites served King Eglon of Moab for 18 years.

Judges 3:15 Then the people of Israel cried out to the LORD for help. The LORD sent a savior to rescue them. It was Ehud, a left-handed man from the tribe of Benjamin. (Ehud was the son of Gera.) The people sent him with their tax payment to King Eglon of Moab.

Judges 3:16 Ehud made a two-edged dagger for himself. He fastened it to his right side under his clothes.

Judges 3:17 Then he brought the tax payment to King Eglon. (Eglon was a very fat man.)

Judges 3:18 When Ehud had finished delivering the payment, he sent back the men who had carried it.

Judges 3:19 However, Ehud turned around at the stone idols near Gilgal [and returned to Eglon]. He said, “Your Majesty, I have a secret message for you.” The king replied, “Keep quiet!” Then all his advisers left the room.

Judges 3:20 Ehud came up to him as he sat alone in his room on the roof. He said to the king, “I have a message from God for you.” As the king rose from his throne,

Judges 3:21 Ehud reached with his left hand, took the dagger from his right side, and plunged it into Eglon’s belly.

Judges 3:22 Even the handle went in after the blade. Eglon’s fat covered the blade because Ehud didn’t pull the dagger out. The blade stuck out in back.

Judges 3:23 Ehud left the room. (He had closed and locked the doors of the room before he left.)

Judges 3:24 After Ehud went out, Eglon’s advisers came in. They were surprised that the doors were locked. “He must be using the toilet,” they said.

Judges 3:25 They waited and waited, but Eglon didn’t open the doors. So they took the key and opened the door. They were shocked to see their ruler lying on the floor, dead.

Judges 3:26 While they had been waiting, Ehud escaped. He went past the stone idols and escaped to Seirah.

Judges 3:27 When he arrived there, he blew a ram’s horn in the mountains of Ephraim [to summon the troops]. So the troops of Israel came down from the mountains with him, and he led them.

Judges 3:28 He told them, “Follow me! The LORD will hand your enemy Moab over to you.” They followed him and captured the shallow crossings of the Jordan River that led to Moab and refused to let anyone cross.

Judges 3:29 At that time they killed about ten thousand of Moab’s best fighting men. Not one of them escaped.

Judges 3:30 The power of Moab was crushed by Israel that day. So there was finally peace in the land for 80 years.

Judges 3:31 After Ehud came Shamgar, son of Anath. He killed 600 Philistines with a sharp stick used for herding oxen. So he, too, rescued Israel.

Judges 4:1 After Ehud died, the people of Israel again did what the LORD considered evil.

Judges 4:2 So the LORD used King Jabin of Canaan, who ruled at Hazor, to defeat them. The commander of King Jabin's army was Sisera, who lived at Harosheth Haggoyim.

Judges 4:3 The people of Israel cried out to the LORD for help. King Jabin had 900 chariots made of iron and had cruelly oppressed Israel for 20 years.

Judges 4:4 Deborah, wife of Lappidoth, was a prophet. She was the judge in Israel at that time.

Judges 4:5 She used to sit under the Palm Tree of Deborah between Ramah and Bethel in the mountains of Ephraim. The people of Israel would come to her for legal decisions.

Judges 4:6 Deborah summoned Barak, son of Abinoam, from Kedesh in Naphtali. She told him, "The LORD God of Israel has given you this order: 'Gather troops on Mount Tabor. Take 10,000 men from Naphtali and Zebulun with you.

Judges 4:7 I will lead Sisera (the commander of Jabin's army), his chariots, and troops to you at the Kishon River. I will hand him over to you.'"

Judges 4:8 Barak said to her, "If you go with me, I'll go. But if you don't go with me, I won't go."

Judges 4:9 Deborah replied, "Certainly, I'll go with you. But you won't win any honors for the way you're going about this, because the LORD will use a woman to defeat Sisera." So Deborah started out for Kedesh with Barak.

Judges 4:10 Barak called the tribes of Zebulun and Naphtali together at Kedesh. Ten thousand men went to fight under his command. Deborah also went along with him.

Judges 4:11 Heber the Kenite had separated from the other Kenites (the descendants of Hobab, Moses' father-in-law). Heber went as far away as the oak tree at Zaanannim near Kedesh and set up his tent.

Judges 4:12 The report reached Sisera that Barak, son of Abinoam, had come to fight at Mount Tabor.

Judges 4:13 So Sisera summoned all his chariots

Judges 4:14 Then Deborah said to Barak, "Attack! This is the day the LORD will hand Sisera over to you. The LORD will go ahead of you." So Barak came down from Mount Tabor with 10,000 men behind him.

Judges 4:15 The LORD threw Sisera, all his chariots, and his whole army into a panic in front of Barak's deadly assault. Sisera got down from his chariot and fled on foot.

Judges 4:16 Barak pursued the chariots and the army to Harosheth Haggoyim. So Sisera's whole army was killed in combat. Not one man survived.

Judges 4:17 Meanwhile, Sisera fled on foot toward the tent of Jael, the wife of Heber the Kenite. Sisera did this because King Jabin of Hazor and Heber's family were on peaceful terms.

Judges 4:18 When Jael came out [of her tent], she met Sisera. She told him, "Sir, come in here! Come into my tent. Don't be afraid." So he went into her tent, and she hid him under a tent curtain.

Judges 4:19 Sisera said to her, "Please give me a little water to drink. I'm thirsty." But instead she gave him milk to drink and covered him up again.

Judges 4:20 He said to her, "Stand at the door of the tent. If anyone comes and asks if there has been a man around here, tell them no."

Judges 4:21 When Sisera had fallen sound asleep from exhaustion, Jael, Heber's wife, took a tent peg and walked quietly toward him with a hammer in her hand. She hammered the tent peg through his temples into the ground. So Sisera died.

Judges 4:22 Barak was still pursuing Sisera. When Jael came out [of her tent], she met him. She said to him, "Come in! I have something to show you-the man you've been looking for." So Barak went into her tent. He saw Sisera lying there dead with the tent peg through his temples.

Judges 4:23 So on that day, God used the people of Israel to crush the power of King Jabin of Canaan.

Judges 4:24 The Israelites became stronger and stronger until they destroyed him.

Judges 5:1 On that day Deborah and Barak, son of Abinoam, sang this song:

Judges 5:2 Praise the LORD! Men in Israel vowed to fight, and people volunteered for service.

Judges 5:3 Listen, you kings! Open your ears, you princes! I will sing a song to the LORD. I will make music to the LORD God of Israel.

Judges 5:4 O LORD, when you went out from Seir, when you marched from the country of Edom, the earth quaked, the sky poured, the clouds burst,

Judges 5:5 and the mountains shook in the presence of the LORD God of Sinai, in the presence of the LORD God of Israel.

Judges 5:6 In the days of Shamgar, son of Anath, in the days of Jael, roads were deserted. Those who traveled took back roads.

Judges 5:7 Villages in Israel were deserted- deserted until I, Deborah, took a stand- took a stand as a mother of Israel.

Judges 5:8 When the people chose new gods, war broke out inside the city gates. Not a weapon was seen among 40,000 in Israel.

Judges 5:9 My heart goes out to Israel's commanders, to those people who volunteered. Praise the LORD!

Judges 5:10 You people who ride on brown donkeys, who sit on saddle blankets, and who walk on the road-think.

Judges 5:11 Listen to the voices of those singing at the wells. Over and over again they repeat the victories of the LORD, the victories for his villages in Israel. Then the LORD's people went down to the city gates.

Judges 5:12 Get up! Get up, Deborah! Get up! Get up and create a song! Barak, attack! Take your prisoners, son of Abinoam.

Judges 5:13 Then those mighty men who were left came down. The LORD's people went into battle for me against the mighty soldiers.

Judges 5:14 Those who had settled in Amalek's country came down from Ephraim. Benjamin came with its troops after Ephraim. Commanders from Machir went into battle. The officers from Zebulun also went.

Judges 5:15 Issachar's commanders were with Deborah. They were also with Barak, sent into the valley under his command. Among Reuben's divisions important men had second thoughts.

Judges 5:16 Why did you sit between the saddlebags? Was it to listen to the shepherds playing their flutes? Reuben's divisions of important men had second thoughts.

Judges 5:17 Gilead remained east of the Jordan River. And Dan... Why did he stay by the ships? Asher sat on the seashore and remained along the inlets.

Judges 5:18 But Zebulun mocked death, and Naphtali risked his life on the battlefield.

Judges 5:19 Kings came and fought. Then the kings of Canaan fought. They fought at Taanach by the waters of Megiddo. But they didn't carry off any rich loot.

Judges 5:20 The stars fought from heaven. They fought against Sisera from their heavenly paths.

Judges 5:21 The Kishon River swept them away- that old river, the Kishon. I must march on with strength!

Judges 5:22 Then the horses' hoofs pounded. The mighty war horses galloped on and on.

Judges 5:23 "Curse Meroz!" said the Messenger of the LORD. "Bitterly curse those who live there! They did not come to help the LORD, to help the LORD and his heroes."

Judges 5:24 Jael, wife of Heber the Kenite, should be the most blessed woman, the most blessed woman living in a tent.

Judges 5:25 Sisera asked for water. She gave him milk. She offered him buttermilk in a royal bowl.

Judges 5:26 She reached for a tent peg with one hand, for a workman's hammer with the other. She struck Sisera. She crushed his head. She shattered and pierced his temples.

Judges 5:27 He sank. He fell. He lay between her feet! He sank. He fell between her feet. Where he sank, he fell dead.

Judges 5:28 Sisera's mother looked through her window and cried as she peered through the lattice. "Why is his chariot taking so long? Why don't I hear the clatter of his chariots?"

Judges 5:29 Her wisest servants gave her an answer. But she kept repeating to herself,

Judges 5:30 "They're really finding and dividing the loot: A girl or two for each soldier, colorful clothes for Sisera, colorful, embroidered clothes, and two pieces of colorful, embroidered cloth for the neck of the looter."

Judges 5:31 May all your enemies die like that, O LORD. But may those who love the LORD be like the sun when it rises in all its brightness. So the land had peace for 40 years.

Judges 6:1 The people of Israel did what the LORD considered evil. So the LORD handed them over to Midian for seven years.

Judges 6:2 Midian's power was too strong for Israel. The Israelites made hiding places in the mountains, caves, and mountain strongholds [to protect themselves] from Midian.

Judges 6:3 Whenever Israel planted crops, Midian, Amalek, and Kedem came and damaged the crops.

Judges 6:4 The enemy used to camp on the land and destroy the crops all the way to Gaza. They left nothing for Israel to live on-not one sheep, cow, or donkey.

Judges 6:5 Like swarms of locusts, they came with their livestock and their tents. They and their camels could not be counted. They came into the land only to ruin it.

Judges 6:6 So the Israelites became very poor because of Midian and cried out to the LORD for help.

Judges 6:7 When the people of Israel cried out to the LORD for help because of what the Midianites had done to them,

Judges 6:8 the LORD sent a prophet to them. He said, "This is what the LORD God of Israel says: I brought you out of Egypt. I took you away from slavery.

Judges 6:9 I rescued you from the power of the Egyptians and from the power of those who oppressed you. I forced people out of your way. I gave you their land.

Judges 6:10 I said to you, 'I am the LORD your God. You must never fear the gods of the Amorites in whose land you will live.' But you have not obeyed me."

Judges 6:11 The Messenger of the LORD came and sat under the oak tree in Ophrah that belonged to Joash from Abiezer's family. Joash's son Gideon was beating out wheat in a winepress to hide it from the Midianites.

Judges 6:12 The Messenger of the LORD appeared to Gideon and said, "The LORD is with you, brave man."

Judges 6:13 Gideon responded, "Excuse me, sir! But if the LORD is with us, why has all this happened to us? Where are all the miracles our ancestors have told us about? Didn't they say, 'The LORD brought us out of Egypt?' But now the LORD has abandoned us and has handed us over to Midian."

Judges 6:14 The LORD turned to him and said, "You will rescue Israel from Midian with the strength you have. I am sending you."

Judges 6:15 Gideon said to him, "Excuse me, sir! How can I rescue Israel? Look at my whole family. It's the weakest one in Manasseh. And me? I'm the least important member of my family."

Judges 6:16 The LORD replied, "I will be with you. You will defeat Midian as if it were [only] one man."

Judges 6:17 Gideon said to him, "If you find me acceptable, give me a sign that it is really you speaking to me.

Judges 6:18 Don't leave until I come back. I want to bring my gift and set it in front of you." "I will stay until you come back," he said.

Judges 6:19 Then Gideon went into [his house] and prepared a young goat and unleavened bread made with 18 quarts of flour. He put the meat in a basket and the broth in a pot. then he went out and presented them to the messenger of the LORD under the oak tree.

Judges 6:20 The Messenger of the LORD told him, "Take the meat and the unleavened bread, put them on this rock, and pour the broth over them." Gideon did so.

Judges 6:21 Then the Messenger of the LORD touched the meat and the bread with the tip of the staff that was in his hand. Fire flared up from the rock and burned the meat and the bread. Then the Messenger of the LORD disappeared.

Judges 6:22 That's when Gideon realized that this had been the Messenger of the LORD. So he said, "LORD God! I have seen the Messenger of the LORD face to face."

Judges 6:23 The LORD said to him, “Calm down! Don’t be afraid. You will not die.”

Judges 6:24 So Gideon built an altar there to the LORD. He called it The LORD Calms. To this day it is still in Ophrah, which belongs to Abiezer’s family.

Judges 6:25 That same night the LORD said to Gideon, “Take a bull from your father’s herd, a bull that is seven years old. Tear down your father’s altar dedicated to the god Baal and cut down the pole dedicated to the goddess Asherah that is next to it.

Judges 6:26 Then, in the proper way, build an altar to the LORD your God on top of this fortified place. Take this second bull and sacrifice it as a burnt offering on the wood from the Asherah pole that you have cut down.”

Judges 6:27 Gideon took ten of his servants and did what the LORD had told him to do. However, he didn’t do anything during the day. He was too afraid of his father’s family and the men of the city, so he did it at night.

Judges 6:28 When the men of the city got up early in the morning, they saw that the Baal altar had been torn down. The Asherah pole next to it had also been cut down. They saw that the second bull had been sacrificed as a burnt offering on the altar that had been built.

Judges 6:29 They asked each other, “Who did this?” While they were investigating the matter, someone said, “Gideon, son of Joash, did this.”

Judges 6:30 Then the men of the city told Joash, “Bring your son out. He must die. He has torn down the Baal altar and cut down the Asherah pole that was beside it.”

Judges 6:31 But Joash said to everyone standing around him, “You’re not going to defend Baal, are you? Do you think you should save him? Whoever defends him will be put to death in the morning. If he’s a god, let him defend himself when someone tears down his altar.”

Judges 6:32 So that day they nicknamed Gideon “Jerubbaal” [Let Baal Defend Himself], because they said, “When someone tears down Baal’s altar, let Baal defend himself.”

Judges 6:33 All of Midian, Amalek, and Kedem combined their armies, crossed [the Jordan River], and camped in the valley of Jezreel.

Judges 6:34 Then the LORD’s Spirit gave Gideon strength. So Gideon blew the ram’s horn to summon Abiezer’s family to follow him.

Judges 6:35 He also sent messengers throughout Manasseh to summon the people to follow him. The tribes of Asher, Zebulun, and Naphtali were also summoned to follow him, and they went to meet the enemy in battle.

Judges 6:36 Then Gideon said to God, “You said that you would rescue Israel through me.

Judges 6:37 I’ll place some wool on the threshing floor. If there is dew on the wool while all the ground is dry, then I’ll know that you will rescue Israel through me, as you said.”

Judges 6:38 And that is what happened. The next morning Gideon got up early. He squeezed out a bowl full of water from the wool.

Judges 6:39 Then Gideon said to God, “Don’t be angry with me. But let me ask one more thing. Let me make one more test with the wool. Let the wool be dry while all the ground is covered with dew.”

Judges 6:40 During the night, God did what Gideon asked. The wool was dry, but all the ground was covered with dew.

Judges 7:1 Jerubbaal (that is, Gideon) and all the troops with him got up early and camped above En Harod. Midian’s camp was north of him at the hill of Moreh in the valley.

Judges 7:2 The LORD said to Gideon, “You have too many men with you for me to hand Midian over to you. Israel might brag and say, ‘We saved ourselves.’

Judges 7:3 Announce to the troops, ‘Whoever is scared or frightened should leave Mount Gilead and go back home.’ “ So 22,000 men went back home, and 10,000 were left.

Judges 7:4 The LORD said to Gideon, “There are still too many men. Bring them down to the water, and I will test them for you there. If I say to you, ‘This one will go with you,’ he must go with you. And if I say to you, ‘This one won’t go with you,’ he must not go.”

Judges 7:5 So Gideon took the men down to the water. The LORD said to him, “Separate those who lap water with their tongues like dogs from those who kneel down to drink.”

Judges 7:6 Three hundred men lapped water with their hands to their mouths. All the rest of the men knelt down to drink water.

Judges 7:7 Then the LORD said to Gideon, “With the 300 men who lapped water I will save you and hand Midian over to you. All the other men should go home.”

Judges 7:8 So Gideon sent the other men of Israel home, but the 300 men who stayed kept all the supplies and rams’ horns. The camp of Midian was below him in the valley.

Judges 7:9 That night the LORD said to Gideon, “Attack! Go into the camp! I will hand it over to you.

Judges 7:10 But if you’re afraid to go, take your servant Purah to the camp with you.

Judges 7:11 Listen to what people are saying. After that, you will have the courage to go into the camp and attack it.” So Gideon and his servant Purah went to the edge of the camp.

Judges 7:12 Midian, Amalek, and all of Kedem were spread out in the valley like a swarm of locusts. There were so many camels that they could not be counted. They were as numerous as the grains of sand on the seashore.

Judges 7:13 When Gideon got there, he heard a man telling his friend a dream. The man said, “I had a strange dream. There was a loaf of barley bread rolling around in the camp of Midian. When it got to the command post, the loaf of bread hit that tent so hard that the tent collapsed, turned upside down, and fell flat.”

Judges 7:14 His friend replied, “That can only be the sword of Gideon, son of Joash, from Israel. God is going to hand Midian and the whole camp over to him.”

Judges 7:15 When Gideon heard the dream and its interpretation, he worshiped the LORD. Then he went back to the camp of Israel and said, “Attack! The LORD will hand Midian’s camp over to you.”

Judges 7:16 Gideon divided the 300 men into three companies. He gave them each rams’ horns and jars with torches inside.

Judges 7:17 He said to them, “Watch me, and do what I do. When I come to the edge of the camp, do exactly as I do.

Judges 7:18 When I and those with me blow our rams’ horns, then the rest of you around the camp do the same and shout, ‘For the LORD and for Gideon!’”

Judges 7:19 Gideon and his 100 men came to the edge of the camp. It was the beginning of the midnight watch just at the change of the guards. They blew their rams’ horns and smashed the jars they were holding in their hands.

Judges 7:20 The three companies also blew their rams’ horns and broke their jars. They held the torches in their left hands and the rams’ horns in their right hands so that they could blow them. They shouted, “A sword for the LORD and for Gideon!”

Judges 7:21 While each man kept his position around the camp, everyone in the Midianite camp began to run away, screaming as they fled.

Judges 7:22 The 300 men kept on blowing their rams’ horns, and the LORD caused the whole camp of Midian to fight among themselves. They fled as far as Beth Shittah, toward Zererah, and as far as the bank of the stream at Abel Meholah near Tabbath.

Judges 7:23 The men of Israel were summoned from Naphtali, Asher, and all Manasseh to help pursue the troops of Midian.

Judges 7:24 Gideon also sent messengers to the whole mountain region of Ephraim with this message, “Go into battle against Midian. Capture the watering holes as far as Beth Barah and the Jordan River.”

All the men of Ephraim were also summoned to help. They captured the watering holes as far as Beth Barah and the Jordan River.

Judges 7:25 They also captured Oreb and Zeeb, the two Midianite commanders. They killed Oreb at the Rock of Oreb and Zeeb at the Winepress of Zeeb and kept on pursuing Midian. Then they brought the severed heads of Oreb and Zeeb to Gideon on the other side of the Jordan River.

Judges 8:1 The men from Ephraim strongly protested Gideon's actions. They said, "Why did you do this to us? You didn't invite us to go fight Midian with you."

Judges 8:2 Gideon replied, "I haven't done anything compared with what you have done. Aren't the grapes that Ephraim picked after the harvest better than all the grapes in Abiezer's entire harvest?

Judges 8:3 God handed Oreb and Zeeb, Midian's commanders, over to you. What have I done compared with that?" When they heard what Gideon said, they weren't angry with him anymore.

Judges 8:4 Gideon and his 300 men headed toward the Jordan River. They were exhausted when they crossed it, but they kept pursuing the enemy.

Judges 8:5 So Gideon said to the men of Succoth, "Please give me some food for the men under my command. They're exhausted, and I'm pursuing King Zebah and King Zalmunna of Midian."

Judges 8:6 The generals at Succoth replied, "We shouldn't give your army food. You haven't captured Zebah and Zalmunna yet."

Judges 8:7 Gideon responded, "Alright, then. When the LORD hands Zebah and Zalmunna over to me, I'll whip your bodies with thorns and thistles from the desert."

Judges 8:8 Then Gideon went to Penuel and asked the people there for the same help. But they gave him the same reply that the men of Succoth gave.

Judges 8:9 So he told them, "When I come back after my victory, I'll tear down this tower."

Judges 8:10 Zebah and Zalmunna were in Karkor with an army of about 15,000 men. This was all that was left of Kedem's entire army. In the battle, 120,000 soldiers died.

Judges 8:11 So Gideon went up Tent Dwellers Road, east of Nobah and Jogbehah, and defeated the unsuspecting Midianite army.

Judges 8:12 Zebah and Zalmunna fled as Gideon pursued them. He captured King Zebah and King Zalmunna of Midian, and the whole Midianite army panicked.

Judges 8:13 Gideon, son of Joash, returned from the battle through the Heres Pass

Judges 8:14 and captured a young man from Succoth. He questioned him, and the young man wrote down for him the names of the 77 officials and leaders of Succoth.

Judges 8:15 Gideon went to the men of Succoth and said, “Here are Zebah and Zalmunna! You insulted me when you said, ‘We shouldn’t give your exhausted men food before you’ve captured Zebah and Zalmunna.’”

Judges 8:16 So Gideon took the leaders of the city and taught them a lesson using thorns and thistles from the desert.

Judges 8:17 Then he tore down the tower of Penuel and killed the men of that city.

Judges 8:18 He asked Zebah and Zalmunna, “What kind of men did you kill at Tabor?” They answered, “They were like you. Each one looked like a king’s son.”

Judges 8:19 Gideon replied, “They were my brothers, my mother’s sons. I solemnly swear, as the LORD lives, if you had let them live, I would not have to kill you now.”

Judges 8:20 Then he told Jether, his firstborn son, “Get up and kill them!” But Jether didn’t draw his sword. He was afraid because he was only a young man.

Judges 8:21 Zebah and Zalmunna said, “Get up and do it yourself! It’s a man’s job!” So Gideon got up and killed them. Then he took the half-moon ornaments that were on their camels’ necks.

Judges 8:22 The men of Israel said to Gideon, “You, then your son, and then your grandson, must rule us. You rescued us from Midian.”

Judges 8:23 Gideon replied, “I will not rule you nor will my son. The LORD will rule you.”

Judges 8:24 Then Gideon said to them, “Do me a favor. Each of you give me the earrings from your loot.” (Their enemies, the Ishmaelites, wore gold earrings.)

Judges 8:25 The men of Israel answered, “Yes, we’ll give them to you.” So they spread out a coat. Each man took the earrings from his loot and dropped them on it.

Judges 8:26 The gold earrings Gideon had asked for weighed 40 pounds. This did not include the half-moon ornaments, the earrings, the purple clothes worn by the kings of Midian, and the chains from their camels’ necks.

Judges 8:27 Then Gideon used the gold to make an idol and placed it in his hometown, Ophrah. All Israel chased after it there as though it were a prostitute. It became a trap for Gideon and his family.

Judges 8:28 The power of Midian was crushed by the people of Israel, and Midian never again became a threat. So the land had peace for 40 years during Gideon’s life.

Judges 8:29 Jerubbaal, son of Joash, went home to live.

Judges 8:30 Gideon had 70 sons because he had many wives.

Judges 8:31 His concubine at Shechem also gave birth to a son. That son was named Abimelech.

Judges 8:32 Gideon, son of Joash, died at a very old age. He was buried in the tomb of his father Joash at Ophrah, the city belonging to Abiezer's family.

Judges 8:33 As soon as Gideon died, the people of Israel chased after other gods-the Baals-as though they were prostitutes. They made Baal Berith their god.

Judges 8:34 The Israelites did not remember the LORD their God, who had rescued them from all the enemies around them.

Judges 8:35 And they were not kind to the family of Jerubbaal (that is, Gideon) despite all the good he had done for Israel.

Judges 9:1 Abimelech, son of Jerubbaal [Gideon], went to Shechem to see the uncles on his mother's side of the family. He spoke to them and his mother's whole family.

Judges 9:2 He said, "Please ask all citizens of Shechem, 'What seems best to you? Do you really want all of Jerubbaal's 70 sons to rule you or just one man? Remember, I'm your own flesh and blood.'"

Judges 9:3 His uncles repeated everything he said to all citizens of Shechem. They were persuaded to follow Abimelech because he was their relative.

Judges 9:4 So they gave him 70 pieces of silver from the temple of Baal Berith. With the silver, Abimelech hired worthless and reckless men to follow him.

Judges 9:5 Then he went to his father's home in Ophrah. There he executed his 70 brothers, Jerubbaal's sons. But Jotham, Jerubbaal's youngest son, survived because he hid.

Judges 9:6 All the citizens from Shechem and Beth Millo united. They went to the oak tree that was still standing in Shechem and proclaimed Abimelech king.

Judges 9:7 When Jotham was told about this, he went to a high spot on Mount Gerizim. He shouted to them, "Listen to me, you citizens of Shechem, so that God might listen to you.

Judges 9:8 "The trees went to anoint someone to be king over them. They said to the olive tree, 'Be our king!'

Judges 9:9 But the olive tree responded, 'Should I stop producing oil, which people use to honor gods and humans, in order to rule the trees?'

Judges 9:10 Then the trees said to the fig tree, 'You come and be our king!'

Judges 9:11 But the fig tree responded, 'Should I stop producing my good, sweet fruit in order to rule the trees?'

Judges 9:12 Then the trees said to the grapevine, 'You come and be our king!'

Judges 9:13 But the grapevine responded, 'Should I stop producing my wine, which makes gods and humans happy, in order to rule the trees?'

Judges 9:14 Then all the trees said to the thornbush, 'You come and be our king!'

Judges 9:15 But the thornbush responded to the trees, 'If you really want to anoint me to be your king, then come and take shelter in my shade. But if not, fire will come out of the thornbush and burn up the cedars of Lebanon.'

Judges 9:16 "If you acted with sincerity and integrity when you made Abimelech king, [be happy.] If you treated Jerubbaal and his family well, if you treated him as he deserved, be happy.

Judges 9:17 My father fought for you. He risked his life and rescued you from Midian.

Judges 9:18 But today you have attacked my father's family. You have executed his 70 sons. You have made Abimelech, who is the son of my father's slave girl, king over the citizens of Shechem just because he's your brother.

Judges 9:19 So if you are now acting with sincerity and integrity toward Jerubbaal and his family, then be happy with Abimelech and let Abimelech be happy with you.

Judges 9:20 But if that's not the case, let fire come out of Abimelech and burn up citizens of Shechem and Beth Millo. Also let fire come out of citizens of Shechem and Beth Millo and burn up Abimelech."

Judges 9:21 Then Jotham ran away quickly. He went to Beerah and lived there [to avoid] his brother Abimelech.

Judges 9:22 Abimelech ruled Israel for three years.

Judges 9:23 Then God sent an evil spirit to cause problems between Abimelech and citizens of Shechem. So citizens of Shechem turned against Abimelech.

Judges 9:24 God did this so that the bloody violence committed against Jerubbaal's 70 sons would happen to Abimelech and citizens of Shechem. Citizens of Shechem had helped Abimelech execute his brothers.

Judges 9:25 So citizens of Shechem set ambushes for Abimelech on top of the mountains. They also robbed everyone who passed by them on the road. This was reported to Abimelech.

Judges 9:26 Then Gaal (son of Ebed) and his brothers moved into Shechem. Citizens of Shechem trusted him.

Judges 9:27 They went into the country and harvested grapes in the vineyards to make wine. Then they made an offering of praise in the temple of their gods. They ate, drank, and cursed Abimelech.

Judges 9:28 Gaal (son of Ebed) said, “Who’s Abimelech, and who are we, the people of Shechem, that we should serve him? Isn’t he Jerubbaal’s son, and isn’t Zebul his officer? Serve the descendants of Hamor, Shechem’s father! Why should we serve Abimelech?

Judges 9:29 How I wish I controlled these people! Then I’d get rid of Abimelech. I would tell him, ‘Get yourself a big army and come out.’ “

Judges 9:30 Zebul, Shechem’s ruler, heard what Gaal (son of Ebed) had said, and he became angry.

Judges 9:31 He secretly sent messengers to Abimelech. “Watch out! Gaal (son of Ebed) and his brothers have come to Shechem. They have turned the city against you.

Judges 9:32 You and your men must start out tonight. Set an ambush [for them] in the fields [around Shechem].

Judges 9:33 In the morning, when the sun rises, get up quickly and raid the city. When Gaal and his men come out to attack you, do whatever you want to him.”

Judges 9:34 Abimelech and all his troops started out at night. He used four companies to set ambushes around Shechem.

Judges 9:35 Gaal (son of Ebed) went out and stood at the entrance to the city. Then Abimelech and his troops rose from their ambush.

Judges 9:36 When Gaal saw the troops, he said to Zebul, “Look, troops are coming down from the mountaintops!” Zebul replied, “The shadows of the mountains look like men to you.”

Judges 9:37 Gaal spoke again, “No, there are troops coming down from Tabbur Haares. One company is coming along the road by the Fortunetellers’ Tree.”

Judges 9:38 Then Zebul said to him, “Where is your big mouth now? You were the one who said, ‘Who’s Abimelech that we should serve him?’ Aren’t these the troops [whose ruler] you despised? Now go out and fight him.”

Judges 9:39 Then Gaal led citizens of Shechem out to fight Abimelech.

Judges 9:40 Abimelech chased Gaal so that he ran away from him. Many were killed at the entrance of the city.

Judges 9:41 Abimelech continued to live at Arumah. Zebul threw Gaal and his brothers out and would not let them live in Shechem.

Judges 9:42 The next day the people [of Shechem] went into the fields. Abimelech was told about it.

Judges 9:43 So he took his troops, divided them into three companies, and set an ambush in the fields. He watched and saw the people coming out of the city. Then he began to attack them.

Judges 9:44 Abimelech and his company charged the city and captured its entrance. The other two companies charged at everyone in the fields and attacked them.

Judges 9:45 Abimelech attacked the city all day long. He captured the city and killed the people in it. He also tore down the city and scattered salt all over the land.

Judges 9:46 All the citizens of Shechem's Tower heard about it and went into the basement of the temple of El Berith.

Judges 9:47 When Abimelech was told that they had gathered there,

Judges 9:48 he and all his men went to Mount Zalmon. Abimelech took an ax, cut some brushwood, and carried it on his shoulder. He told his men, "Hurry and do what you've seen me do!"

Judges 9:49 So all his troops also cut brushwood and followed Abimelech. They piled the brushwood on top of the basement and set it on fire with the people inside. So all the people in Shechem's Tower died too. There were about a thousand men and women.

Judges 9:50 Then Abimelech went to Thebez, camped there, and captured it.

Judges 9:51 Now, there was a strong tower inside the town. All the men, women, and leaders of the town fled to it. They locked the door behind them and went up on the roof of the tower.

Judges 9:52 Abimelech came to the tower. He began to fight against it and went near the entrance of the tower to burn it down.

Judges 9:53 Then a woman threw a small millstone that hit Abimelech on the head and cracked his skull.

Judges 9:54 He quickly called his armorbearer. He told him, "Take your sword and kill me! I don't want anyone to say, 'A woman killed Abimelech.' " His armorbearer did as he said, so Abimelech died.

Judges 9:55 When the people of Israel saw that Abimelech was dead, they all went home.

Judges 9:56 So God paid back Abimelech for the evil he had done to his father when he killed his 70 brothers.

Judges 9:57 God also paid back the men of Shechem for all their evil. So the curse of Jotham, son of Jerubbaal, came true.

Judges 10:1 After Abimelech, Tola, who was the son of Puah and grandson of Dodo, came to rescue Israel. Tola was from Issachar and lived in Shamir in the mountains of Ephraim.

Judges 10:2 He judged Israel for 23 years. Tola died and was buried in Shamir.

Judges 10:3 After Tola, Jair from Gilead became a judge. He judged Israel for 22 years.

Judges 10:4 Jair had 30 sons who rode on 30 donkeys. He also had 30 towns that are still called Havvoth Jair to this day. They are in the region of Gilead.

Judges 10:5 Jair died and was buried in Kamon.

Judges 10:6 The people of Israel again did what the LORD considered evil. They began to serve other gods and goddesses-the Baals and the Astartes-and the gods of Aram, Sidon, Moab, Ammon, and the gods of the Philistines. They abandoned the LORD and did not serve him.

Judges 10:7 The LORD became angry with the people of Israel. So he used the Philistines and Ammonites to defeat them.

Judges 10:8 They oppressed and crushed the people of Israel that year. For 18 years they oppressed all who lived east of the Jordan River in the land of the Amorites in Gilead.

Judges 10:9 Ammon also crossed the Jordan River to fight the tribes of Judah, Benjamin, and Ephraim. So Israel suffered a great deal.

Judges 10:10 Then the people of Israel cried out to the LORD for help. They said, “We have sinned against you. We have abandoned our God and served other gods-the Baals.”

Judges 10:11 The LORD said to the people of Israel, “When the Egyptians, the Amorites, the Ammonites, the Philistines,

Judges 10:12 the Sidonians, the Amalekites, and the Maonites oppressed you, you cried out to me for help. Didn’t I rescue you from them?

Judges 10:13 But you still abandoned me and served other gods. That’s why I won’t rescue you again.

Judges 10:14 Cry out for help to the gods you chose. Let them rescue you when you’re in trouble.”

Judges 10:15 The people of Israel said to the LORD, “We have sinned. Do to us whatever you think is right. But please rescue us today!”

Judges 10:16 Then they got rid of the foreign gods they had and served the LORD. So the LORD could not bear to have Israel suffer any longer.

Judges 10:17 The troops of Ammon were summoned to fight, and they camped at Gilead. The people of Israel also gathered together and camped at Mizpah.

Judges 10:18 The leaders of the people of Gilead said to each other, “Whoever starts the fight against Ammon will rule everyone who lives in Gilead.”

Judges 11:1 Jephthah was a soldier from the region of Gilead. Jephthah’s father was named Gilead. His mother was a prostitute.

Judges 11:2 Gilead’s wife also gave birth to sons. When his wife’s sons grew up, they threw Jephthah out. They told him, “You’ll get no inheritance from our father. You’re the son of that other woman.”

Judges 11:3 Jephthah fled from his brothers. He went to live in the land of Tob. Worthless men gathered around Jephthah and went out [on raids] with him.

Judges 11:4 Later, Ammon waged war with Israel.

Judges 11:5 When the Ammonites attacked Israel, Gilead’s leaders went to get Jephthah from the land of Tob.

Judges 11:6 They said to Jephthah, “Come and be our commander so that we can wage war against Ammon.”

Judges 11:7 But Jephthah replied to Gilead’s leaders, “Don’t you hate me? Didn’t you throw me out of my father’s house? So why are you coming to me now when you’re in trouble?”

Judges 11:8 Gilead’s leaders answered Jephthah, “The reason we’ve turned to you now is that we want you to go with us and wage war against Ammon. You will be the ruler of everyone who lives in Gilead.”

Judges 11:9 Jephthah told them, “If you take me back to fight against Ammonites and the LORD gives them to me, I will be your leader.”

Judges 11:10 Gilead’s leaders said to Jephthah, “The LORD is a witness between us. We will certainly do what you say.”

Judges 11:11 Jephthah went with them, and the people made him their leader and commander. So Jephthah went to Mizpah and repeated all these things in the presence of the LORD.

Judges 11:12 Jephthah sent messengers to the king of Ammon. They asked the king, “Why did you invade my land and wage war against me?”

Judges 11:13 The king of Ammon answered Jephthah’s messengers, “When the people of Israel left Egypt, they took my land. It stretched from the Arnon River to the Jabbok River and the Jordan River. Now give it back peacefully.”

Judges 11:14 Jephthah again sent messengers to the king of Ammon.

Judges 11:15 They said, “This is what Jephthah says: The people of Israel didn’t take away the land belonging to Moab or Ammon.

Judges 11:16 When the people of Israel left Egypt, they went through the desert to the Red Sea and came to Kadesh.

Judges 11:17 The people of Israel sent messengers to the king of Edom. They said, ‘Please let us go through your country.’ But the king of Edom wouldn’t listen to them. They also sent messengers to the king of Moab. But he wouldn’t allow it, either. So the people of Israel remained at Kadesh.

Judges 11:18 “Then they went through the desert, by-passing Edom and Moab. They camped east of Moab-east of the Arnon River. They did not cross the Arnon River because it was Moab’s border.

Judges 11:19 “Then the people of Israel sent messengers to King Sihon of the Amorites. Sihon ruled from Heshbon. The people of Israel said to him, ‘Please let us go through your land to our own.’

Judges 11:20 But Sihon did not trust the Israelites enough to let them go through his territory. Sihon assembled all his troops. He camped at Jahaz and attacked Israel.

Judges 11:21 But the LORD God of Israel handed Sihon and all his people over to Israel. Israel defeated them and took possession of all the land of the Amorites who lived there.

Judges 11:22 Israel took all the Amorite territory from the Arnon River to the Jabbok River and from the desert to the Jordan River.

Judges 11:23 “The LORD God of Israel forced the Amorites out of the way of his people Israel. So what right do you have to take it back?

Judges 11:24 Shouldn’t you take possession of what your god Chemosh took for you? Shouldn’t we take everything the LORD our God took for us?

Judges 11:25 You’re not any better than Balak, son of King Zippor of Moab, are you? Did he ever have a case against Israel? Or did he ever fight against Israel?

Judges 11:26 Israel has now lived in Heshbon, Aroer, all their villages, and in all the cities along the Arnon River for 300 years. Why didn’t you recapture these cities during that time?

Judges 11:27 I haven’t sinned against you. But you have done wrong by waging war against me. The LORD is the judge who will decide today whether Israel or Ammon is right.”

Judges 11:28 But the king of Ammon didn’t listen to the message Jephthah sent him.

Judges 11:29 Then the LORD’s Spirit came over Jephthah. Jephthah went through Gilead, Manasseh, and Mizpah in Gilead [to gather an army]. From Mizpah in Gilead Jephthah went to attack Ammon.

Judges 11:30 Jephthah made a vow to the LORD. He said, “If you will really hand Ammon over to me, Judges 11:31 then whatever comes out of the doors of my house to meet me when I return safely from Ammon will belong to the LORD. I will sacrifice it as a burnt offering."

Judges 11:32 So Jephthah went to fight against Ammon. The LORD handed the people of Ammon over to him.

Judges 11:33 He defeated them from Aroer to Minnith and on to Abel Keramim, 20 cities in all. It was a decisive defeat. So the Ammonites were crushed by the people of Israel.

Judges 11:34 When Jephthah went to his home in Mizpah, he saw his daughter coming out to meet him. She was dancing with tambourines in her hands. She was his only child. Jephthah had no other sons or daughters.

Judges 11:35 When he saw her, he tore his clothes in grief and said, "Oh no, Daughter! You've brought me to my knees! What disaster you've brought me! I made a foolish promise to the LORD. Now I can't break it."

Judges 11:36 She said to him, "Father, you made a promise to the LORD. Do to me whatever you promised since the LORD has punished your enemy Ammon."

Judges 11:37 Then she said to her father, "Do me a favor. Give me two months for my friends and me to walk in the mountains and mourn that I will never have an opportunity to get married."

Judges 11:38 "Go!" he said, and he sent her off for two months. She and her friends went to the mountains, and she cried about never being able to get married.

Judges 11:39 At the end of those two months she came back to her father. He did to her what he had vowed, and she never had a husband. So the custom began in Israel

Judges 11:40 that for four days every year the girls in Israel would go out to sing the praises of the daughter of Jephthah, the man from Gilead.

Judges 12:1 The men of Ephraim were summoned to fight. They crossed [the Jordan River] to Zaphon. They said to Jephthah, "Why did you fight against Ammon without inviting us to go with you? Now we're going to burn your house down with you in it."

Judges 12:2 Jephthah answered, "My people and I were involved in a legal dispute with Ammon. I asked you for help, but you didn't rescue me from them.

Judges 12:3 When I saw that you would not rescue me, I risked my life and went to fight the people of Ammon. The LORD handed them over to me. So why did you come to fight against me today?"

Judges 12:4 Then Jephthah gathered all the men of Gilead and fought Ephraim. The men of Gilead defeated Ephraim. [They did this because] Ephraim had said, “You people from Gilead are nothing but fugitives from Ephraim and Manasseh.”

Judges 12:5 The men of Gilead captured the shallow crossings of the Jordan River leading back to Ephraim. Whenever a fugitive from Ephraim said, “Let me cross,” the men of Gilead would ask, “Are you from Ephraim?” If he answered, “No,”

Judges 12:6 they would tell him, “Say the word [shibboleth].” If the fugitive would say [sibboleth], because he couldn’t pronounce the word correctly, they would grab him and kill him at the shallow crossings of the Jordan River. At that time 42,000 men from Ephraim died.

Judges 12:7 Jephthah judged Israel for six years. Then Jephthah of Gilead died and was buried in one of the cities of Gilead.

Judges 12:8 After Jephthah, Ibzan from Bethlehem judged Israel.

Judges 12:9 He had 30 sons and 30 daughters. His sons and daughters married people from outside their own families. He judged Israel for seven years.

Judges 12:10 When Ibzan died, he was buried in Bethlehem.

Judges 12:11 After Ibzan, Elon from the tribe of Zebulun judged Israel. He judged Israel for ten years.

Judges 12:12 When Elon died, he was buried in Aijalon in the territory of Zebulun.

Judges 12:13 After Elon, Abdon, son of Hillel, from Pirathon judged Israel.

Judges 12:14 He had 40 sons and 30 grandsons who rode on 70 donkeys. He judged Israel for eight years.

Judges 12:15 When Abdon died, he was buried in Pirathon, in the territory of Ephraim, in the mountains of Amalek.

Judges 13:1 The people of Israel again did what the LORD considered evil. So the LORD handed them over to the Philistines for 40 years.

Judges 13:2 There was a man from Zorah named Manoah. Manoah was from the family of Dan. His wife was not able to have children.

Judges 13:3 The Messenger of the LORD appeared to her and said, “You’ve never been able to have a child, but now you will become pregnant and have a son.

Judges 13:4 Now you must be careful. Don’t drink any wine or liquor or eat any unclean food.

Judges 13:5 You’re going to become pregnant and have a son. You must never cut his hair because the boy will be a Nazirite dedicated to God from birth. He will begin to rescue Israel from the power of the Philistines.”

Judges 13:6 The woman went to tell her husband. She said, “A man of God came to me. He had a very frightening appearance like the Messenger of God. So I didn’t ask him where he came from, and he didn’t tell me his name.

Judges 13:7 He told me, ‘You’re going to become pregnant and have a son. So don’t drink any wine or liquor or eat any unclean food because the boy will be a Nazirite dedicated to God from the time he is born until he dies.’”

Judges 13:8 Then Manoah pleaded with the LORD, “Please, Lord, let the man of God you sent come back to us. Let him teach us what we must do for the boy who will be born.”

Judges 13:9 God did what Manoah asked. The Messenger of God came back to his wife while she was sitting out in the fields. But her husband Manoah was not with her.

Judges 13:10 The woman ran quickly to tell her husband. She said, “The man who came to me the other day has just appeared to me [again].”

Judges 13:11 Manoah immediately followed his wife. When he came to the man, he asked him, “Are you the man who spoke to my wife?” “Yes,” he answered.

Judges 13:12 Then Manoah asked, “When your words come true, how should the boy live and what should he do?”

Judges 13:13 The Messenger of the LORD answered Manoah, “Your wife must be careful to do everything I told her to do.

Judges 13:14 She must not eat anything that comes from the grapevines, drink any wine or liquor, or eat any unclean food. She must be careful to do everything I commanded.”

Judges 13:15 Manoah said to the Messenger of the LORD, “Please stay while we prepare a young goat for you to eat.”

Judges 13:16 But the Messenger of the LORD responded, “If I stay here, I will not eat any of your food. But if you make a burnt offering, sacrifice it to the LORD.” (Manoah did not realize that it was the Messenger of the LORD.)

Judges 13:17 Then Manoah asked the Messenger of the LORD, “What is your name? When your words come true, we will honor you.”

Judges 13:18 The Messenger of the LORD asked him, “Why do you ask for my name? It’s a name that works miracles.”

Judges 13:19 So Manoah took a young goat and a grain offering and sacrificed them to the LORD on a rock he used as an altar. While Manoah and his wife watched, the LORD did something miraculous.

Judges 13:20 As the flame went up toward heaven from the altar, the Messenger of the LORD went up in the flame. When Manoah and his wife saw this, they immediately bowed down with their faces touching the ground.

Judges 13:21 The Messenger of the LORD didn't appear again to Manoah and his wife. Then Manoah knew that this had been the Messenger of the LORD.

Judges 13:22 So Manoah said to his wife, "We will certainly die because we have seen God."

Judges 13:23 But Manoah's wife replied, "If the LORD wanted to kill us, he would not have accepted our burnt offering and grain offering. He would not have let us see or hear all these things just now."

Judges 13:24 So the woman had a son and named him Samson. The boy grew up, and the LORD blessed him.

Judges 13:25 The LORD's Spirit began to stir in him while he was at Mahaneh Dan, between Zorah and Eshtaol.

Judges 14:1 When Samson went to Timnah, he saw a young Philistine woman.

Judges 14:2 He went [home] and told his father and mother, "I've seen a Philistine woman at Timnah. Now get her for me so that I can marry her."

Judges 14:3 His father and mother asked him, "Aren't there any women among our relatives or all our people? Do you have to marry a woman from those godless Philistines?" But Samson told his father, "Get her for me! She's the one I want!"

Judges 14:4 His father and mother didn't know that the LORD was behind this. The LORD was looking for an opportunity to do something to the Philistines. (At that time the Philistines were ruling Israel.)

Judges 14:5 Samson went with his father and mother to Timnah. When they were coming to the vineyards of Timnah, a young roaring lion met Samson.

Judges 14:6 The LORD's Spirit came over him. With his bare hands, he tore the lion apart as if it were a young goat. He didn't tell his parents what he had done.

Judges 14:7 Then he went to talk to the young woman. She was the one he wanted.

Judges 14:8 Later he went back to marry her. [On his way] he left the road to look at the lion he had killed. He saw a swarm of bees and some honey in the lion's dead body.

Judges 14:9 He scraped [the honey] into his hands and ate it as he walked along. When he came to his father and mother, he gave them some of the honey to eat. He didn't tell them he had scraped it out of the lion's dead body.

Judges 14:10 After his father went to see the woman, Samson threw a party. (This is what young men used to do.)

Judges 14:11 When [her family] saw him, they chose 30 of their friends to be with him.

Judges 14:12 Then Samson said to them, “Let me tell you a riddle. If you solve it during the seven days of the party, I’ll give you 30 linen shirts and 30 changes of clothes.

Judges 14:13 But if you can’t solve it, you will give me the same things.” They responded, “Tell us your riddle! Let’s hear it!”

Judges 14:14 So Samson said to them, “From the eater came something to eat. From the strong one came something sweet.” For three days they couldn’t solve the riddle.

Judges 14:15 On the fourth day they said to Samson’s wife, “Trick your husband into solving the riddle for us. If you don’t, we’ll burn you and your family to death. Did the two of you invite us [just to make us poor]?”

Judges 14:16 So Samson’s wife cried on his shoulder. She said, “You hate me! You don’t really love me! You gave my friends a riddle and didn’t tell me the answer.” Samson replied, “I haven’t even told my father and mother, so why should I tell you?”

Judges 14:17 But she cried on his shoulder for the rest of the seven days of the party. Finally, on the seventh day he told her the answer because she made his life miserable. Then she told her friends the answer to the riddle.

Judges 14:18 So before sundown on the seventh day, the men of the city said to him, “What is sweeter than honey? What is stronger than a lion?” Samson replied, “If you hadn’t used my cow to plow, you wouldn’t know my riddle now.”

Judges 14:19 When the LORD’s Spirit came over him, he went to Ashkelon and killed 30 men there. He took their clothes and gave them to the men who solved the riddle. He was angry, and he went to his father’s house.

Judges 14:20 Samson’s wife was given to his best man.

Judges 15:1 Later, during the wheat harvest, Samson went to visit his wife. He took a young goat along for her. He said, “I’m going to sleep with my wife in her bedroom.” But her father would not let him go in.

Judges 15:2 Her father said, “I thought you hated her. So I gave her to your best man. Isn’t her younger sister better looking? Marry her instead!”

Judges 15:3 Samson said to him, “This time I won’t be guilty when I get even with the Philistines, even though I’m going to do something terrible to them.”

Judges 15:4 So Samson caught 300 foxes. He tied them together in pairs by their tails. Then he fastened a torch between their tails.

Judges 15:5 He set the torches on fire and released the foxes in the Philistines' grain fields. So he set fire to all their grain, whether it was stacked or in the fields. Their olive orchards also caught on fire.

Judges 15:6 Some Philistines asked, "Who did this?" They were told, "Samson! He's the son-in-law of the man at Timnah. Samson did it because the man at Timnah took Samson's wife and gave her to his best man." So the Philistines burned Samson's wife and her father to death.

Judges 15:7 Samson said to them, "If that's how you're going to act, I'll get even with you before I stop."

Judges 15:8 So he attacked them violently and slaughtered them. Then he went to live in a cave in the cliff at Etam.

Judges 15:9 The Philistines came, camped in Judah, and overran Lehi.

Judges 15:10 The men of Judah asked, "Why did you come to fight us?" The Philistines answered, "We've come to tie up Samson and do to him what he did to us."

Judges 15:11 So 3,000 men from Judah went to the cave in the cliff at Etam. They said to Samson, "Don't you know that the Philistines rule us? Why have you done this to us?" Samson replied, "I did to them what they did to me."

Judges 15:12 So the men from Judah told him, "We've come to tie you up and hand you over to the Philistines." Samson said to them, "Swear to me that you won't harm me yourselves."

Judges 15:13 They told him, "We promise we'll only tie you up and hand you over to them. We certainly won't kill you." So they tied him up with two new ropes and brought him back from the cliff.

Judges 15:14 When he came to Lehi, the Philistines met him with shouts [of triumph]. But the LORD's Spirit came over him. The ropes on his arms became like strings burned in a fire, and those on his hands snapped.

Judges 15:15 Samson found the jawbone from a donkey that had just died. He picked it up and killed 1,000 men with it.

Judges 15:16 Then Samson said, "With a jawbone from a donkey, I've made two piles of them. With a jawbone from a donkey, I've killed a thousand men."

Judges 15:17 When he finished saying this, he threw the jawbone away. He called that place Ramath Lehi [Jawbone Hill].

Judges 15:18 Samson was very thirsty. So he called out to the LORD and said, "You have given me this great victory. But now I'll die from thirst and fall into the power of godless men."

Judges 15:19 So God split open the hollow place at Lehi, and water gushed out. Samson drank some water. Then he was refreshed and revived. So he called the place En Hakkore [Spring of the One Who Calls Out]. It is still there at Lehi today.

Judges 15:20 Samson judged Israel for 20 years during the time of the Philistines.

Judges 16:1 Samson went to Gaza. There he saw a prostitute and slept with her.

Judges 16:2 The people of Gaza were told, “Samson’s here!” So they surrounded the place and waited all night at the city gate to ambush him. They were quiet all night. They thought, “We’ll kill him at dawn.”

Judges 16:3 But Samson was in bed [with the prostitute] only until midnight. Then he got up, took hold of the doors, door posts, and bar of the city gate and pulled them out. He carried them on his shoulders to the top of the hill facing Hebron.

Judges 16:4 After [leaving Gaza], he fell in love with a woman in the Sorek Valley. Her name was Delilah.

Judges 16:5 The Philistine rulers came to her and said, “Trick him, and find out what makes him so strong. Find out how we can overpower him. We want to tie him up in order to torture him. Each of us will give you 1,100 pieces of silver.”

Judges 16:6 So Delilah said to Samson, “Please tell me what makes you so strong. How can you be tied up so that someone could torture you?”

Judges 16:7 Samson told her, “If someone ties me up with seven new bowstrings that are not dried out, I will be like any other man.”

Judges 16:8 The Philistine rulers brought her seven new bowstrings that were not dried out. She tied Samson up with them.

Judges 16:9 Some men were hiding in the bedroom waiting for her [to tie him up]. Then she said to him, “Samson, the Philistines are attacking!” Samson snapped the bowstrings as a thread snaps when it touches fire. So no one found out why he was so strong.

Judges 16:10 Delilah told Samson, “Look, you’re making fun of me by telling me lies. Now, tell me how you can be tied up.”

Judges 16:11 Samson told her, “If someone ties me up tightly with new ropes that have never been used, I will be like any other man.”

Judges 16:12 So Delilah took some new ropes and tied him up with them. Then she said to him, “Samson, the Philistines are attacking!” Some men were in her bedroom waiting to ambush him. But Samson tore the ropes off his arms as though they were strings.

Judges 16:13 Delilah told Samson, “You’re still making fun of me by telling me lies. Tell me how you can be tied up.” Samson replied, “Just weave the seven braids of my hair with the other threads in the loom.”

Judges 16:14 So Delilah tied his braids to the loom shuttle. Then she said to him, “Samson, the Philistines are attacking!” But Samson woke up and tore his braids and the threads out of the loom shuttle.

Judges 16:15 Delilah said to Samson, “How can you say that you love me when your heart isn’t mine? You’ve made fun of me three times now, but you still haven’t told me what makes you so strong.”

Judges 16:16 Every day she made his life miserable with her questions. She pestered him until he wished he were dead.

Judges 16:17 Finally, he told her the truth. He told her, “Because I’m a Nazirite, no one has ever cut the hair on my head. I was dedicated to God before I was born. If my hair is ever shaved off, my strength will leave me. Then I’ll be like any other man.”

Judges 16:18 When Delilah realized that he had told her everything, she sent a message to the Philistine rulers, “Come here once more.” (She did this because Samson had told her everything.) So the Philistine rulers arrived with the money in their hands.

Judges 16:19 Delilah put Samson to sleep on her lap. She called for a man to shave off his seven braids. Then she began to torture him because his strength had left him.

Judges 16:20 She said, “Samson, the Philistines are attacking!” Samson woke up. He thought, “I’ll get out of this as usual and shake myself free.” (He didn’t realize that the LORD had left him.)

Judges 16:21 The Philistines grabbed him. They poked out his eyes and took him to the prison in Gaza. They tied him up with double chains and made him grind grain in the mill there.

Judges 16:22 But his hair started to grow back as soon as it was shaved off.

Judges 16:23 Now, the Philistine rulers gathered together to offer a great sacrifice to their god Dagon and to celebrate. They said, “Our god handed Samson, our enemy, over to us.”

Judges 16:24 When the people saw him, they praised their god. They said, “Our god gave our enemy, destroyer of our land and killer of so many, into our very hand!”

Judges 16:25 When all the Philistines were enjoying themselves, they said, “Call Samson in to entertain us.” Samson was called from the prison, and he made them laugh. They made him stand between two columns.

Judges 16:26 Samson told the young man who was leading him by the hand, “Let me rest. Let me touch the columns on which the building stands so that I can lean against them.”

Judges 16:27 The building was filled with people. All the Philistine rulers were there. On the roof there were about three thousand men and women who watched Samson entertain them.

Judges 16:28 Then Samson called to the LORD, “Almighty LORD, please remember me! God, give me strength just one more time! Let me get even with the Philistines for at least one of my two eyes.”

Judges 16:29 Samson felt the two middle columns on which the building stood. With his right hand on one column and his left on the other, he pushed hard against them.

Judges 16:30 “Let me die with the Philistines,” he said. With that, he pushed with all his might, and the building fell on the rulers and everyone in it. So he killed more Philistines when he died than he had when he was alive.

Judges 16:31 Then his relatives and his father’s whole family went to Gaza. They took Samson and buried him between Zorah and Eshtaol in the tomb of his father Manoah. Samson had judged Israel for 20 years.

Judges 17:1 There was a man named Micah from the mountain region of Ephraim.

Judges 17:2 He told his mother, “You were upset about the 1,100 pieces of silver that were taken from you. I even heard you put a curse on them. Here’s the silver. I took it!” His mother said, “The LORD bless you, my son!”

Judges 17:3 So Micah gave the 1,100 pieces of silver back to his mother. Then his mother said, “I dedicate this silver to the LORD for my son’s benefit. I want to make a carved idol and a metal idol. So now I’m giving the silver back to you.”

Judges 17:4 When Micah returned the silver to his mother, she took 200 pieces of the silver and gave it to a silversmith. He made a carved idol and a metal idol. Both were placed in Micah’s home.

Judges 17:5 Micah owned a shrine. He also made an ephod and household idols. He ordained one of his sons to be his priest.

Judges 17:6 In those days Israel didn’t have a king. Everyone did whatever he considered right.

Judges 17:7 There was a young man from Bethlehem in Judah. (Bethlehem belongs to the family of Judah.) He was a Levite but was living in Bethlehem.

Judges 17:8 This man left Bethlehem in Judah to live wherever he could find [a place]. He came to Micah’s house in the mountains of Ephraim to carry on his work.

Judges 17:9 Micah asked him, “Where do you come from?” The man told him, “I’m a Levite from Bethlehem in Judah. I’m going to live wherever I can find [a place].”

Judges 17:10 Micah told him, “Stay with me! Be a father and a priest to me. I’ll give you ten pieces of silver a year, a set of clothes, and your room and board.” The Levite accepted the offer

Judges 17:11 and agreed to live with Micah. The young man became like one of Micah's sons.

Judges 17:12 Micah ordained the Levite. So the young man became his priest and a part of his family.

Judges 17:13 Then Micah said, "Now I know that the LORD will be good to me. I have a Levite for my priest."

Judges 18:1 In those days Israel didn't have a king. And in those days the tribe of Dan was looking for a place to live. Up to that time they had not received land as an inheritance among the tribes of Israel as they should have.

Judges 18:2 So all the families of Dan sent out five qualified men from Zorah and Eshtaol. They were sent to spy throughout the land and explore it. They were told, "Go and explore the land!" They came to Micah's house in the mountains of Ephraim. They spent the night there.

Judges 18:3 While they were at Micah's house, they recognized the young Levite's voice. So they stopped to ask him, "Who brought you here? What are you doing here? Why are you here?"

Judges 18:4 The Levite told them what Micah had done for him and added, "Micah hired me, so I became his priest."

Judges 18:5 They said to him, "Please find out from God if our journey will be successful."

Judges 18:6 The priest told them, "Go in peace. The LORD approves of your journey."

Judges 18:7 The five men left there and came to the city of Laish. They saw that the people there lived without a care. These people were like the people of Sidon. They were peaceful and secure. There was no one around who threatened to take away their property by force. They were far from the people of Sidon and totally independent.

Judges 18:8 The men went back to their relatives in Zorah and Eshtaol. Their relatives asked them, "What did you find?"

Judges 18:9 They replied, "Get up, let's attack Laish. We saw the land. It's very good! "Don't just sit there! Go at once and take the land.

Judges 18:10 When you get there, you will come to a secure people. The land is wide open to you. God will hand it over to you. It's a place where you will have everything you could want."

Judges 18:11 So 600 men from the tribe of Dan left Zorah and Eshtaol armed for war.

Judges 18:12 They camped at Kiriath Jearim in Judah. This is why the place just west of Kiriath Jearim is still called Mahaneh Dan [The Camp of Dan] today.

Judges 18:13 From there they marched to the mountains of Ephraim as far as Micah's house.

Judges 18:14 Then the five men who had gone to spy throughout the land around Laish spoke up. They said to the other men of Dan, “Do you know that there’s an ephod, a carved idol, a metal idol, and household idols in these houses? What do you think we should do?”

Judges 18:15 So they stopped and entered Micah’s house and greeted the young Levite.

Judges 18:16 The 600 armed men from Dan stood at the entrance to the city.

Judges 18:17 The five men who had gone to spy throughout the land went inside. They took the carved idol, the ephod, the household idols, and the metal idol. The priest stood at the entrance to the city with the 600 armed men.

Judges 18:18 When these men entered Micah’s house and took the carved idol, the ephod, the household idols, and the metal idol, the priest asked them, “What are you doing?”

Judges 18:19 They told him, “Keep quiet! Don’t say a word! Come with us and be our father and priest. Is it better for you to be a priest for one man’s house or for a tribe in Israel and its families?”

Judges 18:20 The priest was content. He took the ephod, the household idols, and the carved idol and went with the people.

Judges 18:21 When they left, they put their children, livestock, and property in front of them.

Judges 18:22 When they had already gone some distance from Micah’s house, Micah’s neighbors were called together to help him catch up to the people of Dan.

Judges 18:23 They shouted at them. But the people of Dan turned around and said to Micah, “What’s your problem? Why did you call your neighbors together to attack us?”

Judges 18:24 Micah answered, “You’ve taken away the gods I made as well as my priest. What do I have left? How can you say to me, ‘What’s your problem?’”

Judges 18:25 The people of Dan replied, “Don’t make another sound, or some violent men will attack you. Then you and your family will lose your lives.”

Judges 18:26 The people of Dan went on their way. Micah saw they were stronger than he was, so he turned around and went home.

Judges 18:27 The people of Dan took what Micah had made and the man who had become his priest and went to the city of Laish. They attacked a peaceful and secure people, killed them all with swords, and burned their city.

Judges 18:28 There was no one to rescue them because their city was far from Sidon and totally independent. The city was in the valley that belonged to Beth Rehob. The people of Dan rebuilt the city and lived in it.

Judges 18:29 They named the city Dan in honor of their ancestor Dan, Israel's son. Originally, the city was called Laish.

Judges 18:30 The people of Dan set up the carved idol for themselves. Jonathan (son of Gershom and grandson of Moses) and his descendants were priests for Dan's tribe until the people living in that land were taken captive.

Judges 18:31 So they set up for themselves the carved idol Micah had made. It stayed there the whole time the house of God was at Shiloh.

Judges 19:1 In those days when Israel didn't have a king, there was a Levite who lived in a remote area in the mountains of Ephraim. He took a woman from Bethlehem in Judah to be his concubine.

Judges 19:2 But she was unfaithful to him. She left him and went to her father's home, to Bethlehem in Judah. When she had been there four months,

Judges 19:3 her husband went to persuade her to come back home. He took along his servant and two donkeys. She took her husband into her father's house. Her father was thrilled to see him.

Judges 19:4 He made the Levite stay there with him, celebrating for three days.

Judges 19:5 On the fourth day they got up early in the morning to leave, but the woman's father told his son-in-law, "Eat something to keep up your strength and then you can go."

Judges 19:6 So they both sat down and ate and drank together. The woman's father said to his son-in-law, "Why don't you spend the night and enjoy yourself?"

Judges 19:7 When the Levite started to leave, his father-in-law urged him to stay another night, so he did.

Judges 19:8 On the morning of the fifth day, the Levite got up early to leave. The woman's father said, "Eat something to keep up your strength!" So they spent the time eating until late afternoon.

Judges 19:9 The Levite started to leave with his concubine and his servant. But his father-in-law said to him, "It's already evening. Please stay another night. It's too late [to leave] now. Stay here, and enjoy yourself. Tomorrow you can start out early to go home."

Judges 19:10 But the Levite refused to spend another night. He left and traveled as far as Jebus (now called Jerusalem). He had with him two saddled donkeys and his concubine.

Judges 19:11 By the time they were near Jebus, it was very late in the day. The Levite's servant said to him, "Let's go spend the night in Jebus."

Judges 19:12 The Levite told him, “We’ll never go into a city of foreigners. They’re not Israelites. We’ll go on to Gibeah.”

Judges 19:13 He told his servant, “Let’s go someplace else. We’ll spend the night either at Gibeah or Ramah.”

Judges 19:14 So they went on. It was sunset by the time they arrived at Gibeah. (Gibeah belonged to the tribe of Benjamin.)

Judges 19:15 They went to spend the night there. The Levite entered Gibeah and sat down in the city square, because no one offered to take them home for the night.

Judges 19:16 That evening an old man came into the city from his work in the fields. He was from the mountain region of Ephraim but lived in Gibeah. The other people who lived there were from the tribe of Benjamin.

Judges 19:17 He saw the traveler in the city square. So the old man asked, “Where do you come from? And where are you going?”

Judges 19:18 The Levite replied, “We’re on our way from Bethlehem in Judah to a remote area in the mountains of Ephraim. That’s where I’m from. I had gone to Bethlehem in Judah. Now I’m going to the LORD’s house, but no one has offered to take me into his home.

Judges 19:19 We have straw and fodder for our donkeys. I even have bread and wine for myself, the woman, and my servant. We have everything we need.”

Judges 19:20 Then the old man said, “Welcome! Let me take care of your needs. Just don’t spend the night in the city square.”

Judges 19:21 So he took the Levite to his house and fed the donkeys. After they washed, they ate and drank.

Judges 19:22 While they were enjoying themselves, some worthless men from the city surrounded the house and pounded on the door. They told the old man, the owner of the house, “Bring out the man who came to your house so that we can have sex with him.”

Judges 19:23 The owner went out to them. He told them, “No, my friends! Please don’t do anything so evil! This man is a guest in my home. Don’t do such a godless thing!

Judges 19:24 Here, let me bring out my virgin daughter and this man’s concubine. Rape them, and do with them whatever you want. Just don’t do such a godless thing to this man.”

Judges 19:25 But the men refused to listen to him. So the Levite grabbed his concubine and forced her outside. They had sex with her and abused her all night until morning. They let her go when the sun was coming up.

Judges 19:26 At daybreak, the woman came to the door of the house where her husband was and collapsed. She was still there when it became light.

Judges 19:27 Her husband got up in the morning, opened the doors of the house, and was about to leave. His wife (that is, his concubine) was lying at the door of the house with her hands on the doorstep.

Judges 19:28 The Levite said to her, “Get up! Let’s go!” But she did not answer. So he put her on the donkey and left for home.

Judges 19:29 When he arrived home, he got a knife. He took his concubine and cut her limb from limb into 12 pieces. Then he sent the pieces throughout the territories of Israel.

Judges 19:30 Everyone who saw it said, “Never has such a thing happened or been seen from the time the people of Israel came out of Egypt until today. Think about it! Form a plan, and speak out!”

Judges 20:1 All the people of Israel from Dan to Beersheba and from Gilead came to Mizpah. The congregation stood united in the presence of the LORD.

Judges 20:2 The leaders of all Israel’s tribes took their places in the congregation of God’s people. There were 400,000 foot soldiers with swords.

Judges 20:3 The people of Benjamin heard that Israel had come to Mizpah. The people of Israel said, “Tell us how such an evil thing could happen.”

Judges 20:4 The Levite, the husband of the murdered woman, answered, “My concubine and I went to Gibeah in Benjamin to spend the night.

Judges 20:5 The citizens of Gibeah came to attack me. They surrounded the house [where I was staying] that night. They intended to kill me, but instead, they raped my concubine until she died.

Judges 20:6 So I took my concubine and cut her into pieces. Then I sent the pieces throughout the territory of Israel. I did this because the citizens of Gibeah did this perverted and godless thing in Israel.

Judges 20:7 All you people of Israel, tell me what you think. Give me your advice right now!”

Judges 20:8 All the people stood united, saying, “None of us will go to his tent or return to his house.

Judges 20:9 This is what we’ll do to Gibeah. We’ll decide by lot who should attack it.

Judges 20:10 We’ll take one-tenth of all the men from the tribes of Israel to get supplies for the troops. When the troops go to Gibeah in the territory of Benjamin they can punish the citizens of Gibeah for the godless thing they did in Israel.”

Judges 20:11 So all the men of Israel assembled. They stood united against the city.

Judges 20:12 The tribes of Israel sent men throughout the tribe of Benjamin. They asked, “How could such an evil thing happen among you?

Judges 20:13 Now hand over those worthless men in Gibeah. We must put them to death to rid ourselves of this kind of evil in Israel.” But the men of Benjamin refused to listen to the men of Israel.

Judges 20:14 So the men of Benjamin went from their towns and assembled at Gibeah to go to war with the men of Israel.

Judges 20:15 That day 26,000 men armed with swords came from Benjamin’s cities and organized for battle along with 700 of Gibeah’s best men.

Judges 20:16 Out of all these troops, the best 700 were left-handed. Each could sling a stone at a hair and not miss.

Judges 20:17 The men of Israel (Benjamin not included) totaled 400,000 soldiers armed with swords.

Judges 20:18 The men of Israel went to Bethel. They asked God, “Who will go first to fight Benjamin?” The LORD answered, “Judah will go first.”

Judges 20:19 The Israelites got up early in the morning and camped at Gibeah.

Judges 20:20 So the men of Israel went to war with the men of Benjamin. The Israelites formed their battle line facing Gibeah.

Judges 20:21 That day the men of Benjamin came out from Gibeah. They slaughtered 22,000 of Israel’s men.

Judges 20:22 But Israel’s troops got reinforcements. They formed their battle line where they had formed it on the first day.

Judges 20:23 The Israelites went and cried in the presence of the LORD until evening. They asked the LORD, “Should we continue to wage war against our close relatives, the men of Benjamin?” The LORD answered, “Go fight them!”

Judges 20:24 On the second day the Israelite troops advanced against Benjamin.

Judges 20:25 Benjamin went out from Gibeah to meet them. This time they slaughtered 18,000 men from Israel who were armed with swords.

Judges 20:26 Then all the men of Israel and all the troops went to Bethel. They sat there and cried in the presence of the LORD and fasted that day until evening. Then they sacrificed burnt offerings and fellowship offerings to the LORD.

Judges 20:27 In those days the ark of God’s promise was at Bethel.

Judges 20:28 (Phinehas, son of Eleazar and grandson of Aaron, served in front of it.) So the people of Israel asked the LORD, “Should we continue to wage war against our close relatives, the men of Benjamin? Or should we stop?" The LORD answered, "Go! Tomorrow I will hand them over to you."

Judges 20:29 Then Israel placed troops in ambush around Gibeah.

Judges 20:30 On the third day the men of Israel went to fight the men of Benjamin. They formed their battle line facing Gibeah as they did before.

Judges 20:31 The men of Benjamin went out to attack Israel's troops and were led away from the city. They started to inflict casualties as before. They killed about 30 men from Israel in the open country and on the roads to Bethel and Gibeah.

Judges 20:32 The men of Benjamin shouted, "They're defeated as before!" But the men of Israel had said, "Let's flee in order to lead them from the city to the roads."

Judges 20:33 So the men of Israel left their positions. They formed their battle line at Baal Tamar. Meanwhile, those waiting in ambush rushed from their position to the west of Gibeah.

Judges 20:34 Then 10,000 of Israel's best men attacked Gibeah. The battle was fierce. But Benjamin's men didn't realize their own evil was about to overtake them.

Judges 20:35 So the LORD defeated them in front of Israel. On that day the Israelites slaughtered 25,100 men from Benjamin who were armed with swords.

Judges 20:36 Then the men of Benjamin realized they were defeated. The Israelites had allowed the men of Benjamin to take back some ground. The Israelites relied on those waiting in ambush near Gibeah.

Judges 20:37 The men in ambush quickly charged toward Gibeah. They spread out in the city and killed everyone.

Judges 20:38 The men of Israel had arranged with those waiting in ambush that they would make a big column of smoke rise from the city as a signal.

Judges 20:39 Then the men of Israel would turn around in the battle. The men of Benjamin had already killed about 30 men of Israel. They even said, "Israel is completely defeated, just like in the first battle."

Judges 20:40 But when the column of smoke started to rise from the city, the men of Benjamin turned around and saw the whole city going up in smoke.

Judges 20:41 Then the men of Israel turned around, and the men of Benjamin panicked. They realized that their evil had overtaken them.

Judges 20:42 They turned in front of Israel toward the road to the desert. But the battle caught up with the men of Benjamin. Israel slaughtered whoever came out of the cities on the road to the desert.

Judges 20:43 They closed in on the men of Benjamin and pursued them without stopping. They overtook them east of Gibeah.

Judges 20:44 There were 18,000 experienced men from Benjamin who died in battle.

Judges 20:45 The others turned and fled into the desert to Rimmon Rock. But the men of Israel killed 5,000 more on the roads. They caught up with another 2,000 and killed them near Gidom.

Judges 20:46 In all, 25,000 men from Benjamin who were armed with swords were killed that day. They were all experienced men.

Judges 20:47 But 600 men turned and fled into the desert to Rimmon Rock. They stayed at Rimmon Rock for four months.

Judges 20:48 Then the men of Israel went back to attack the rest of the territory of Benjamin. They killed all the people and cattle they found in every city. They also burned down every city they came to.

Judges 21:1 The men of Israel had taken this oath in Mizpah: “None of us will ever let our daughters marry anyone from Benjamin.”

Judges 21:2 The people went to Bethel and sat there in the presence of God until evening. They cried very loudly,

Judges 21:3 “LORD God of Israel, why has this happened among us? Why should one tribe be missing today in Israel?”

Judges 21:4 The next day the people got up early. They built an altar there and sacrificed burnt offerings and fellowship offerings.

Judges 21:5 The people asked, “Is there any family from Israel that did not take part in the assembly in the presence of the LORD?” They had taken a solemn oath that whoever had not come into the presence of the LORD at Mizpah must be put to death.

Judges 21:6 The people of Israel felt sorry for their close relatives, the men of Benjamin. They said, “Today one tribe has been excluded from Israel.

Judges 21:7 What will we do to provide wives for the men who are left? We swore to the LORD that we would not let any of our daughters marry them.”

Judges 21:8 Then they asked, “Is there any family from Israel that did not come into the presence of the LORD at Mizpah?” No one from Jabesh Gilead had come to the assembly in the camp.

Judges 21:9 So they questioned the people, and there was no one there from Jabesh Gilead.

Judges 21:10 The congregation sent 12,000 soldiers. They ordered them, “Go and kill the people of Jabesh Gilead, including the women and children.

Judges 21:11 These are your directions: Claim every female who has gone to bed with a man, and claim every male. Claim them for the LORD by destroying them.”

Judges 21:12 Among the people of Jabesh Gilead they found 400 unmarried women who had never gone to bed with a man. They brought them to the camp at Shiloh in Canaan.

Judges 21:13 Then the whole congregation sent messengers to the men of Benjamin at Rimmon Rock and offered them peace.

Judges 21:14 So the men of Benjamin came back at that time. These men were given the women from Jabesh Gilead who had been kept alive. However, the congregation had not found enough women for all of them.

Judges 21:15 The congregation felt sorry for the people of Benjamin because the LORD had broken the unity of the tribes of Israel.

Judges 21:16 The leaders of the congregation asked, “What should we do to provide wives for the men who are left, since the women in Benjamin have been killed?”

Judges 21:17 Some said, “Benjamin’s men who survived must be allowed to have families. No tribe of Israel should be wiped out.

Judges 21:18 However, we can’t give them any of our daughters as wives. The people of Israel have taken an oath that whoever gives wives to the men of Benjamin is under a curse.”

Judges 21:19 Others said, “Every year the LORD’s festival is held at Shiloh. Shiloh is north of Bethel, east of the highway going from Bethel to Shechem, and south of Lebonah.”

Judges 21:20 So they told the men of Benjamin, “Hide in the vineyards and

Judges 21:21 watch. When the young women of Shiloh come out to take part in the dances, come out of the vineyards. Each of you catch a woman from Shiloh to be your wife. Then go back to the territory of Benjamin.

Judges 21:22 When their fathers or brothers come to us to complain, we’ll tell them, ‘Have pity on them, since we didn’t provide a wife for each man in the battle. You won’t be guilty because you didn’t give them the wives yourselves.’”

Judges 21:23 The men of Benjamin did just that. They captured the number of wives they needed from the women who were dancing and went home. So they rebuilt their cities and lived in them.

Judges 21:24 At that time the people of Israel left. Each man went to his tribe and family. They all went home.

Judges 21:25 In those days Israel didn’t have a king. Everyone did whatever he considered right.

Ruth

1:1 In the days when the judges were ruling, there was a famine in the land. A man from Bethlehem in Judah went with his wife and two sons to live for a while in the country of Moab.

Ruth 1:2 The man's name was Elimelech, his wife's name was Naomi, and the names of their two sons were Mahlon and Chilion. They were descendants of Ephrathah from Bethlehem in the territory of Judah. They went to the country of Moab and lived there.

Ruth 1:3 Now, Naomi's husband Elimelech died, and she was left alone with her two sons.

Ruth 1:4 Each son married a woman from Moab. One son married a woman named Orpah, and the other son married a woman named Ruth. They lived there for about ten years.

Ruth 1:5 Then both Mahlon and Chilion died as well. So Naomi was left alone, without her two sons or her husband.

Ruth 1:6 Naomi and her daughters-in-law started on the way back from the country of Moab. (While they were still in Moab she heard that the LORD had come to help his people and give them food.

Ruth 1:7 So she left the place where she had been living, and her two daughters-in-law went with her.) They began to walk back along the road to the territory of Judah.

Ruth 1:8 Then Naomi said to her two daughters-in-law, "Go back! Each of you should go back to your mother's home. May the LORD be as kind to you as you were to me and to our loved ones who have died.

Ruth 1:9 May the LORD repay each of you so that you may find security in a home with a husband." When she kissed them goodbye, they began to cry loudly.

Ruth 1:10 They said to her, "We are going back with you to your people."

Ruth 1:11 But Naomi said, "Go back, my daughters. Why should you go with me? Do I have any more sons in my womb who could be your husbands?

Ruth 1:12 Go back, my daughters. Go, because I am too old to get married again. If I said that I still have hope.... And if I had a husband tonight.... And even if I gave birth to sons,

Ruth 1:13 would you wait until they grew up and stay single just for them? No, my daughters. My bitterness is much worse than yours because the LORD has sent me so much trouble."

Ruth 1:14 They began to cry loudly again. Then Orpah kissed her mother-in-law goodbye, but Ruth held on to her tightly.

Ruth 1:15 Naomi said, "Look, your sister-in-law has gone back to her people and to her gods. Go back with your sister-in-law."

Ruth 1:16 But Ruth answered, “Don’t force me to leave you. Don’t make me turn back from following you. Wherever you go, I will go, and wherever you stay, I will stay. Your people will be my people, and your God will be my God.

Ruth 1:17 Wherever you die, I will die, and I will be buried there with you. May the LORD strike me down if anything but death separates you and me!”

Ruth 1:18 When Naomi saw that Ruth was determined to go with her, she ended the conversation.

Ruth 1:19 So both of them went on until they came to Bethlehem. When they entered Bethlehem, the whole town was excited about them. “This can’t be Naomi, can it?” the women asked.

Ruth 1:20 She answered them, “Don’t call me Naomi [Sweet]. Call me Mara [Bitter] because the Almighty has made my life very bitter.

Ruth 1:21 I went away full, but the LORD has brought me back empty. Why do you call me Naomi when the LORD has tormented me and the Almighty has done evil to me?”

Ruth 1:22 When Naomi came back from the country of Moab, Ruth, her Moabite daughter-in-law, came along with her. They happened to enter Bethlehem just when the barley harvest began.

Ruth 2:1 Naomi had a relative. He was from Elimelech’s side of the family. He was a man of outstanding character named Boaz.

Ruth 2:2 Ruth, who was from Moab, said to Naomi, “Please let me go to the field of anyone who will be kind to me. There I will gather the grain left behind by the reapers.” Naomi told her, “Go, my daughter.”

Ruth 2:3 So Ruth went. She entered a field and gathered the grain left behind by the reapers. Now it happened that she ended up in the part of the field that belonged to Boaz, who was from Elimelech’s family.

Ruth 2:4 Just then, Boaz was coming from Bethlehem, and he said to his reapers, “May the LORD be with all of you!” They answered him, “May the LORD bless you!”

Ruth 2:5 Boaz asked the young man in charge of his reapers, “Who is this young woman?”

Ruth 2:6 The young man answered, “She’s a young Moabite woman who came back with Naomi from the country of Moab.

Ruth 2:7 She said, ‘Please let me gather grain. I will only gather among the bundles behind the reapers.’ So she came here and has been on her feet from daybreak until now. She just sat down this minute in the shelter.”

Ruth 2:8 Boaz said to Ruth, “Listen, my daughter. Don’t go in any other field to gather grain, and don’t even leave this one. Stay here with my young women.

Ruth 2:9 Watch where my men are reaping, and follow the young women in that field. I have ordered my young men not to touch you. When you're thirsty, go to the jars and drink some of the water that the young men have drawn."

Ruth 2:10 Ruth immediately bowed down to the ground and said to him, "Why are you so helpful? Why are you paying attention to me? I'm only a foreigner."

Ruth 2:11 Boaz answered her, "People have told me about everything you have done for your mother-in-law after your husband died. They told me how you left your father and mother and the country where you were born. They also told me how you came to people that you didn't know before.

Ruth 2:12 May the LORD reward you for what you have done! May you receive a rich reward from the LORD God of Israel, under whose protection you have come for shelter."

Ruth 2:13 Ruth replied, "Sir, may your kindness to me continue. You have comforted me and reassured me, and I'm not even one of your own servants."

Ruth 2:14 When it was time to eat, Boaz told her, "Come here. Have some bread, and dip it into the sour wine." So she sat beside the reapers, and he handed her some roasted grain. She ate all she wanted and had some left over.

Ruth 2:15 When she got up to gather grain, Boaz ordered his servants, "Let her gather grain even among the bundles. Don't give her any problems.

Ruth 2:16 Even pull some grain out of the bundles and leave it for her to gather. Don't give her a hard time about it."

Ruth 2:17 So Ruth gathered grain in the field until evening. Then she separated the grain from its husks. She had about half a bushel of barley.

Ruth 2:18 She picked it up and went into the town, and her mother-in-law saw what she had gathered. Ruth also took out what she had left over from lunch and gave it to Naomi.

Ruth 2:19 Her mother-in-law asked her, "Where did you gather grain today? Just where did you work? May the man who paid attention to you be blessed." So Ruth told her mother-in-law about the person with whom she worked. She said, "The man I worked with today is named Boaz."

Ruth 2:20 Naomi said to her daughter-in-law, "May the LORD bless him. The LORD hasn't stopped being kind to people-living or dead." Then Naomi told her, "That man is a relative of ours. He is a close relative, one of those responsible for taking care of us."

Ruth 2:21 Ruth, who was from Moab, told her, "He also said to me, 'Stay with my younger workers until they have finished the harvest.'"

Ruth 2:22 Naomi told her daughter-in-law Ruth, “It’s a good idea, my daughter, that you go out to the fields with his young women. If you go to someone else’s field, you may be molested.”

Ruth 2:23 So Ruth stayed with the young women who were working for Boaz. She gathered grain until both the barley harvest and the wheat harvest ended. And she continued to live with her mother-in-law.

Ruth 3:1 Naomi, Ruth’s mother-in-law, said to her, “My daughter, shouldn’t I try to look for a home that would be good for you?

Ruth 3:2 Isn’t Boaz, whose young women you’ve been working with, our relative? He will be separating the barley from its husks on the threshing floor tonight.

Ruth 3:3 Freshen up, put on some perfume, dress up, and go down to the threshing floor. Don’t let him know that you’re there until he’s finished eating and drinking.

Ruth 3:4 When he lies down, notice the place where he is lying. Then uncover his feet, and lie down there. He will make it clear what you must do.”

Ruth 3:5 Ruth answered her, “I will do whatever you say.”

Ruth 3:6 Ruth went to the threshing floor and did exactly as her mother-in-law had directed her.

Ruth 3:7 Boaz had eaten and drunk to his heart’s content, so he went and lay at the edge of a pile of grain. Then she went over to him secretly, uncovered his feet, and lay down.

Ruth 3:8 At midnight the man was shivering. When he turned over, he was surprised to see a woman lying at his feet.

Ruth 3:9 “Who are you?” he asked. She answered, “I am Ruth. Spread the corner of your garment over me because you are a close relative who can take care of me.”

Ruth 3:10 Boaz replied, “May the LORD bless you, my daughter. This last kindness-that you didn’t go after the younger men, whether rich or poor-is better than the first.

Ruth 3:11 Don’t be afraid, my daughter. I will do whatever you say. The whole town knows that you are a woman who has strength of character.

Ruth 3:12 It is true that I am a close relative of yours, but there is a relative closer than I.

Ruth 3:13 Stay here tonight. In the morning if he will agree to take care of you, that is good. He can take care of you. But if he does not wish to take care of you, then, I solemnly swear, as the LORD lives, I will take care of you myself. Lie down until morning.”

Ruth 3:14 So Ruth lay at his feet until morning. Then she got up early before anyone could be recognized. At that moment Boaz thought to himself, “I hope that no one will ever know that this woman came to the threshing floor.”

Ruth 3:15 Then Boaz told Ruth, “Stretch out the cape you’re wearing and hold it tight.” So she held it tight while he measured out six measures of barley. Then he placed it on her [back] and went into the town.

Ruth 3:16 When Ruth returned, her mother-in-law Naomi asked, “How did things go, my daughter?” Ruth told Naomi everything the man had done for her.

Ruth 3:17 She said, “He gave me these six measures of barley and told me not to come back to you empty-handed.”

Ruth 3:18 Naomi replied, “Stay here, my daughter, until you know how it turns out. The man won’t rest unless he settles this matter today.”

Ruth 4:1 Boaz went to the city gate and sat there. Just then, the relative about whom he had spoken was passing by. Boaz said, “Please come over here and sit, my friend.” So the man came over and sat down.

Ruth 4:2 Then Boaz chose ten men who were leaders of that city and said, “Sit here.” So they also sat down.

Ruth 4:3 Boaz said to the man, “Naomi, who has come back from the country of Moab, is selling the field that belonged to our relative Elimelech.

Ruth 4:4 So I said that I would inform you. Buy it in the presence of these men sitting here and in the presence of the leaders of our people. If you wish to buy back the property, you can buy back the property. But if you do not wish to buy back the property, tell me. Then I will know that I am next in line because there is no other relative except me.” The man said, “I’ll buy back the property.”

Ruth 4:5 Boaz continued, “When you buy the field from Naomi, you will also assume responsibility for the Moabite Ruth, the dead man’s widow. This keeps the inheritance in the dead man’s name.”

Ruth 4:6 The man replied, “In that case I cannot assume responsibility for her. If I did, I would ruin my inheritance. Take all my rights to buy back the property for yourself, because I cannot assume that responsibility.”

Ruth 4:7 (This is the way it used to be in Israel concerning buying back property and exchanging goods: In order to make every matter legal, a man would take off his sandal and give it to the other man. This was the way a contract was publicly approved in Israel.)

Ruth 4:8 So when the man said to Boaz, “Buy it for yourself,” he took off his sandal.

Ruth 4:9 Then Boaz said to the leaders and to all the people, “Today you are witnesses that I have bought from Naomi all that belonged to Elimelech and all that belonged to Chilion and Mahlon.

Ruth 4:10 In addition, I have bought as my wife the Moabite Ruth, Mahlon’s widow, to keep the inheritance in the dead man’s name. In this way the dead man’s name will not be cut off from his relatives or from the public records. Today you are witnesses.”

Ruth 4:11 All the people who were at the gate, including the leaders, said, “We are witnesses. May the LORD make this wife, who is coming into your home, like Rachel and Leah, both of whom built our family of Israel. So show your strength of character in Ephrathah and make a name for yourself in Bethlehem.

Ruth 4:12 Also, from the descendant whom the LORD will give you from this young woman, may your family become like the family of Perez, the son whom Tamar gave birth to for Judah.”

Ruth 4:13 Then Boaz took Ruth home, and she became his wife. He slept with her, and the LORD gave her the ability to become pregnant. So she gave birth to a son.

Ruth 4:14 The women said to Naomi, “Praise the LORD, who has remembered today to give you someone who will take care of you. The child’s name will be famous in Israel.

Ruth 4:15 He will bring you a new life and support you in your old age. Your daughter-in-law who loves you is better to you than seven sons, because she has given birth.”

Ruth 4:16 Naomi took the child, held him on her lap, and became his guardian.

Ruth 4:17 The women in the neighborhood said, “Naomi has a son.” So they gave him the name Obed. He became the father of Jesse, who was the father of David.

Ruth 4:18 This is the account of Perez and his family. [Perez] was the father of Hezron.

Ruth 4:19 [Hezron] was the father of Ram. [Ram] was the father of Amminadab.

Ruth 4:20 [Amminadab] was the father of Nahshon. [Nahshon] was the father of Salmon.

Ruth 4:21 [Salmon] was the father of Boaz. [Boaz] was the father of Obed.

Ruth 4:22 [Obed] was the father of Jesse. [Jesse] was the father of [David].

1 Samuel

1:1 There was a man named Elkanah from Ramathaim Zophim in the mountains of Ephraim. He was the son of Jeroham, grandson of Elihu, great-grandson of Tohu, whose father was Zuph from the tribe of Ephraim.

1 Samuel 1:2 Elkanah had two wives, one named Hannah, the other Peninnah. Peninnah had children, but Hannah had none.

1 Samuel 1:3 Every year this man would go from his own city to worship and sacrifice to the LORD of Armies at Shiloh. Eli's two sons, Hophni and Phinehas, served there as priests of the LORD.

1 Samuel 1:4 Whenever Elkanah offered a sacrifice, he would give portions of it to his wife Peninnah and all her sons and daughters.

1 Samuel 1:5 He would also give one portion to Hannah because he loved her, even though the LORD had kept her from having children.

1 Samuel 1:6 Because the LORD had made her unable to have children, her rival [Peninnah] tormented her endlessly in order to make her miserable.

1 Samuel 1:7 This happened year after year. Whenever Hannah went to the LORD's house, Peninnah would make her miserable, and Hannah would cry and not eat.

1 Samuel 1:8 Her husband Elkanah would ask her, "Hannah, why are you crying? Why haven't you eaten? Why are you so downhearted? Don't I mean more to you than ten sons?"

1 Samuel 1:9 One day, after Hannah had something to eat and drink in Shiloh, she got up. (The priest Eli was sitting on a chair by the door of the Lord's temple.)

1 Samuel 1:10 Though she was resentful, she prayed to the LORD while she cried.

1 Samuel 1:11 She made this vow, "LORD of Armies, if you will look at my misery, remember me, and give me a boy, then I will give him to you for as long as he lives. A razor will never be used on his head."

1 Samuel 1:12 While Hannah was praying a long time in front of the LORD, Eli was watching her mouth.

1 Samuel 1:13 She was praying silently. Her voice couldn't be heard; only her lips were moving. Eli thought she was drunk.

1 Samuel 1:14 "How long are you going to stay drunk?" Eli asked her. "Get rid of your wine."

1 Samuel 1:15 Hannah responded, "No, sir. I'm not drunk. I'm depressed. I'm pouring out my heart to the LORD.

1 Samuel 1:16 Don't take me to be a good-for-nothing woman. I was praying like this because I've been troubled and tormented."

1 Samuel 1:17 Eli replied, "Go in peace, and may the God of Israel grant your request."

1 Samuel 1:18 "May you continue to be kind to me," she said. Then the woman went her way and ate. She was no longer sad.

1 Samuel 1:19 Early in the morning Elkanah and his family got up and worshiped in front of the LORD. Then they returned home to Ramah. Elkanah made love to his wife Hannah, and the LORD remembered her.

1 Samuel 1:20 Hannah became pregnant and gave birth to a son. She named him Samuel [God Hears], because she said, "I asked the LORD for him."

1 Samuel 1:21 To keep his vow, Elkanah and his entire household again went to offer the annual sacrifice to the LORD.

1 Samuel 1:22 But Hannah didn't go. She told her husband, "I'll wait until the boy is weaned. Then I'll bring him and present him to the LORD, and he'll stay there permanently."

1 Samuel 1:23 "Do what you think is best," her husband Elkanah told her. "Wait until you've weaned him. May the LORD keep his word." The woman stayed and nursed her son until she had weaned him.

1 Samuel 1:24 As soon as she had weaned Samuel, she took him with her. She also brought a three-year-old bull, half a bushel of flour, and a full wineskin. She brought him to the LORD's house at Shiloh while the boy was [still] a child.

1 Samuel 1:25 Then the parents butchered the bull and brought the child to Eli.

1 Samuel 1:26 "Sir," Hannah said, "as sure as you live, I'm the woman who stood here next to you and prayed to the LORD.

1 Samuel 1:27 I prayed for this child, and the LORD granted my request.

1 Samuel 1:28 In return, I am giving him to the LORD. He will be dedicated to the LORD for his whole life." And they worshiped the LORD there.

1 Samuel 2:1 Hannah prayed out loud, "My heart finds joy in the LORD. My head is lifted to the LORD. My mouth mocks my enemies. I rejoice because you saved [me].

1 Samuel 2:2 There is no one holy like the LORD. There is no one but you, O LORD. There is no Rock like our God.

1 Samuel 2:3 "Do not boast [or] let arrogance come out of your mouth because the LORD is a God of knowledge, and he weighs [our] actions.

1 Samuel 2:4 "The bows of the warriors are broken, but those who stumble are armed with strength.

1 Samuel 2:5 Those who were well-fed hire themselves out for a piece of bread, but those who were hungry hunger no more. Even the woman who was childless gives birth to seven children, but the mother of many children grieves all alone.

1 Samuel 2:6 “The LORD kills, and he gives life. He makes [people] go down to the grave, and he raises them up [again].

1 Samuel 2:7 The LORD causes poverty and grants wealth. He humbles [people]; he also promotes them.

1 Samuel 2:8 He raises the poor from the dust. He lifts the needy from the trash heap in order to make them sit with nobles and even to make them inherit a glorious throne. “The pillars of the earth are the LORD’s. He has set the world on them.

1 Samuel 2:9 He safeguards the steps of his faithful ones, but wicked people are silenced in darkness because humans cannot succeed by their own strength.

1 Samuel 2:10 “Those who oppose the LORD are broken into pieces. He thunders at them from the heavens. The LORD judges the ends of the earth. He gives strength to his King and lifts the head of his Messiah.”

1 Samuel 2:11 Then Elkanah went home to Ramah. But the boy [Samuel] served the LORD under the priest Eli.

1 Samuel 2:12 Eli’s sons, [Hophni and Phinehas,] were good-for-nothing priests; they had no faith in the LORD.

1 Samuel 2:13 Now, this was how the priests dealt with the people who were offering sacrifices: While the meat was boiling, the priest’s servant would come with a three-pronged fork in his hand.

1 Samuel 2:14 Then he would stick it into the pot, kettle, cauldron, or pan. Whatever the fork brought up [from the pot] belonged to the priest. This is what the priests did in Shiloh to all the people of Israel who came there [to sacrifice].

1 Samuel 2:15 But [in the case of Eli’s sons,] even before the people burned the fat, their servants would come and say to the man who was sacrificing, “Give the meat to the priest to roast. He doesn’t want boiled meat from you. He wants it raw.”

1 Samuel 2:16 If the man said to the servant, “First let the fat be burned, then take as much as you want,” the servant would say to him, “Give it to me now, or I’ll take it by force.”

1 Samuel 2:17 The sin of Eli’s sons was a serious matter to the LORD, because these men were treating the offerings made to the LORD with contempt.

1 Samuel 2:18 Meanwhile, Samuel continued to serve in front of the LORD. As a boy he was [already] wearing a linen ephod.

1 Samuel 2:19 His mother would make him a robe and bring it to him every year when she went with her husband to offer the annual sacrifice.

1 Samuel 2:20 Eli would bless Elkanah (and his wife) and say, “May the Lord give you children from this woman in place of the one which she has given to the Lord.” Then they would go home.

1 Samuel 2:21 The Lord came to Hannah. She became pregnant [five times] and had three sons and two daughters. Meanwhile, the boy Samuel grew up in front of the Lord.

1 Samuel 2:22 Now, Eli was very old, and he had heard everything that his sons were doing to all Israel and that they were sleeping with the women who served at the gate of the tent of meeting.

1 Samuel 2:23 So he asked them, “Why are you doing such things? I hear about your wicked ways from all these people.

1 Samuel 2:24 Sons, the report that I hear the people of the LORD spreading isn’t good!

1 Samuel 2:25 If one person sins against another, God will take care of him. However, when a person sins against the LORD, who will pray for him?” But they wouldn’t listen to their father’s warning-the LORD wanted to kill them.

1 Samuel 2:26 The boy Samuel continued to grow and gained the favor of the LORD and the people.

1 Samuel 2:27 Then a man of God came to Eli and said to him, “This is what the LORD says: I revealed myself to your ancestors when they were under Pharaoh’s control in Egypt.

1 Samuel 2:28 I chose [one of your ancestors] out of all the tribes of Israel to serve as my priest, to sacrifice burnt offerings on my altar, to burn incense, and to wear the ephod in my presence. And I gave your ancestors the right to keep portions of the sacrifices that the people of Israel burned on the altar.

1 Samuel 2:29 Why do you show no respect for my sacrifices and grain offerings that I have commanded people to make in my dwelling place? Why do you honor your sons more than me by making yourselves fat on the best of all the sacrifices offered by my people Israel?

1 Samuel 2:30 “Therefore, the LORD God of Israel declares: I certainly thought that your family and your father’s family would always live in my presence. “But now the LORD declares: I promise that I will honor those who honor me, and those who despise me will be considered insignificant.

1 Samuel 2:31 The time is coming when I will break your strength and the strength of your father’s house so that no one will grow old in your family.

1 Samuel 2:32 You will see distress in my dwelling place. In spite of the good that I do for Israel, no one in your family will live to an old age.

1 Samuel 2:33 Any man in your family whom I do not remove from my altar will have his eyes fail, and he will be heartbroken. And all your descendants will die in the prime of life.

1 Samuel 2:34 What is going to happen to your two sons, Hophni and Phinehas, will be a sign to you: Both of them will die on the same day.

1 Samuel 2:35 Then I will appoint a faithful priest to serve me. He will do everything I want him to do. I will give him faithful descendants, and he will always live as my anointed one.

1 Samuel 2:36 Then anyone who is left from your household will bow down in front of him to get a coin or a loaf of bread and say, 'Please appoint me to one of the priestly classes so that I may eat a piece of bread.'"

1 Samuel 3:1 The boy Samuel was serving the LORD under Eli. In those days a prophecy from the LORD was rare; visions were infrequent.

1 Samuel 3:2 One night Eli was lying down in his room. His eyesight had begun to fail so that he couldn't see well.

1 Samuel 3:3 The lamp in God's temple hadn't gone out yet, and Samuel was asleep in the temple of the LORD where the ark of God was kept.

1 Samuel 3:4 Then the LORD called Samuel. "Here I am," Samuel responded.

1 Samuel 3:5 He ran to Eli and said, "Here I am. You called me." "I didn't call [you]," Eli replied. "Go back to bed." So Samuel went back and lay down.

1 Samuel 3:6 The LORD called Samuel again. Samuel got up, went to Eli, and said, "Here I am. You called me." "I didn't call [you], son," he responded. "Go back to bed."

1 Samuel 3:7 Samuel had no experience with the LORD, because the word of the LORD had not yet been revealed to him.

1 Samuel 3:8 The LORD called Samuel a third time. Samuel got up, went to Eli, and said, "Here I am. You called me." Then Eli realized that the LORD was calling the boy.

1 Samuel 3:9 "Go, lie down," Eli told Samuel. "When he calls you, say, 'Speak, LORD. I'm listening.' " So Samuel went and lay down in his room.

1 Samuel 3:10 The LORD came and stood there. He called as he had called the other times: "Samuel! Samuel!" And Samuel replied, "Speak. I'm listening."

1 Samuel 3:11 Then the LORD said to Samuel, "I am going to do something in Israel that will make the ears of everyone who hears it ring.

1 Samuel 3:12 On that day I am going to do to Eli and his family everything I said from beginning to end.

1 Samuel 3:13 I told him that I would hand down a permanent judgment against his household because he knew about his sons' sin-that they were cursing God-but he didn't try to stop them.

1 Samuel 3:14 That is why I have taken an oath concerning Eli's family line: No offering or sacrifice will ever [be able to] make peace for the sins that Eli's family committed."

1 Samuel 3:15 Samuel remained in bed until morning. Then he opened the doors of the LORD's house. But Samuel was afraid to tell Eli about the vision.

1 Samuel 3:16 Then Eli called Samuel. "Samuel, my son!" he said. "Here I am," he responded.

1 Samuel 3:17 "What did the LORD tell you?" he asked. "Please don't hide anything from me. May God strike you dead if you hide anything he told you from me."

1 Samuel 3:18 So Samuel told Eli everything. Eli replied, "He is the LORD. May he do what he thinks is right."

1 Samuel 3:19 Samuel grew up. The LORD was with him and didn't let any of his words go unfulfilled.

1 Samuel 3:20 All Israel from Dan to Beersheba knew Samuel was the LORD's appointed prophet.

1 Samuel 3:21 The LORD continued to appear in Shiloh, since the LORD revealed himself to Samuel in Shiloh through the word of the LORD. And Samuel spoke to all Israel.

1 Samuel 4:1 Israel went to fight against the Philistines and camped near Ebenezer while the Philistines camped at Aphek.

1 Samuel 4:2 The Philistines organized their troops to meet Israel in battle. As the battle spread, the Philistines defeated Israel and killed about 4,000 soldiers in the field.

1 Samuel 4:3 When the troops came back to the camp, the leaders of Israel asked, "Why has the LORD used the Philistines to defeat us today? Let's get the ark of the LORD's promise from Shiloh so that he may be with us and save us from our enemies."

1 Samuel 4:4 The troops sent some men who brought back the ark of the promise of the LORD of Armies-who is enthroned over the angels. Eli's two sons, Hophni and Phinehas, came along with God's ark.

1 Samuel 4:5 When the LORD's ark came into the camp, all Israel shouted so loudly that the earth rang with echoes.

1 Samuel 4:6 As the Philistines heard the noise, they asked, "What's [all] this shouting in the Hebrew camp?" The Philistines found out that the LORD's ark had come into the camp.

1 Samuel 4:7 Then they were frightened and said, “A god has come into [their] camp.” They also said, “Oh no! Nothing like this has ever happened before.

1 Samuel 4:8 We’re in trouble now! Who can save us from the power of these mighty gods? These are the gods who struck the Egyptians with every kind of plague in the desert.

1 Samuel 4:9 Be strong, Philistines, and act like men, or else you will serve the Hebrews as they served you. Act like men and fight.”

1 Samuel 4:10 The Philistines fought and defeated Israel. Every [Israelite] soldier fled to his tent. It was a major defeat in which 30,000 Israelite foot soldiers died.

1 Samuel 4:11 The ark of God was captured. Both of Eli’s sons, Hophni and Phinehas, died.

1 Samuel 4:12 A man from the tribe of Benjamin ran from the front line of the battle. He went to Shiloh that day with his clothes torn and dirt on his head.

1 Samuel 4:13 When he arrived, Eli was sitting on a chair beside the road, watching. He was worried about the ark of God. The man went into the city to tell the news. The whole city cried out.

1 Samuel 4:14 Hearing the cry, Eli asked, “What is this commotion?” So the man went quickly to tell Eli the news.

1 Samuel 4:15 (Eli was 98 years old, and his eyesight had failed so that he couldn’t see.)

1 Samuel 4:16 The man told Eli, “I’m the one who came from the battle. I fled from the front line today.” “What happened, son?” Eli asked.

1 Samuel 4:17 “Israel fled from the Philistines,” the messenger answered. “Our troops suffered heavy casualties. Your two sons, Hophni and Phinehas, also are dead, and the ark of God has been captured.”

1 Samuel 4:18 When the messenger mentioned the ark of God, Eli fell from his chair backwards toward the gate. He broke his neck, and he died. (The man was old and heavy.) He had judged Israel for 40 years.

1 Samuel 4:19 His daughter-in-law, Phinehas’ wife, was pregnant. When she heard the news that the ark of God had been captured and her father-in-law and her husband were dead, she went into labor prematurely and gave birth to a son.

1 Samuel 4:20 As she was dying, the women helping her said, “Don’t be afraid. You’ve given birth to a son.” But she didn’t answer or pay attention.

1 Samuel 4:21 She called the boy Ichabod [No Glory], saying, “Israel’s glory is gone,” because the ark of God had been captured and because her father-in-law and her husband [died].

1 Samuel 4:22 “Israel’s glory is gone because the ark of God has been captured,” she said.

1 Samuel 5:1 After the Philistines had captured the ark of God, they brought it from Ebenezer to Ashdod.

1 Samuel 5:2 They brought it into the temple of Dagon and placed it beside Dagon.

1 Samuel 5:3 Early the next day the people of Ashdod saw that Dagon had fallen forward on the ground in front of the LORD’s ark. So they took Dagon and put him back in his place.

1 Samuel 5:4 But the next morning they saw that Dagon had [again] fallen forward on the ground in front of the LORD’s ark. Dagon’s head and his two hands were cut off [and were lying] on the temple’s threshold. The rest of Dagon’s body was intact.

1 Samuel 5:5 This is why the priests of Dagon and everyone else who comes into Dagon’s temple in Ashdod still don’t step on the temple’s threshold.

1 Samuel 5:6 The LORD dealt harshly with the people of Ashdod. He destroyed them by striking the people in the vicinity of Ashdod with tumors.

1 Samuel 5:7 When the people of Ashdod realized what was happening, they said, “The ark of the God of Israel must not stay with us, because their God is dealing harshly with us and our god Dagon.”

1 Samuel 5:8 The people of Ashdod called together all the Philistine rulers. “What should we do with the ark of the God of Israel?” they asked. “The ark of the God of Israel must be taken to Gath,” the rulers said. So the people took the ark of the God of Israel there.

1 Samuel 5:9 But after they had moved it, the LORD threw the city into a great panic: He struck all the important and unimportant people in the city, and they were covered with tumors.

1 Samuel 5:10 So the people of Gath sent the ark of God to Ekron. But when the ark of God came to Ekron, the people of Ekron cried out, “They brought the ark of the God of Israel here to kill us.”

1 Samuel 5:11 They called together all the Philistine rulers. “Send the ark of the God of Israel away,” they said. “Let it go back to its own place so that it won’t kill us or our people.” There was a fear of death throughout the city, where God dealt [with them] very harshly.

1 Samuel 5:12 The people who didn’t die were struck with tumors. So the cry of the city went up to heaven.

1 Samuel 6:1 The ark of the LORD had been in Philistine territory seven months

1 Samuel 6:2 when the Philistines called for priests and people skilled in explaining omens. The Philistines asked, “What should we do with the ark of the LORD? Tell us how to return it to its [proper] place.”

1 Samuel 6:3 The priests answered, “If you’re returning the ark of the God of Israel, don’t send it away empty, but by all means return it to its [proper] place with a guilt offering. Then you will be healed, and you will know why he would not turn his anger away from you.”

1 Samuel 6:4 The Philistines asked, “What kind of guilt offering should we give him?” The priests answered, “Five gold tumors and five gold mice for the [five] Philistine rulers because all of you and your rulers suffer from the same plague.

1 Samuel 6:5 Make models of your tumors and your mice which are destroying the country, and give glory to the God of Israel. Maybe he will no longer be so hard on you, your gods, and your country.

1 Samuel 6:6 Why should you be as stubborn as the Egyptians and their Pharaoh were? After he toyed with the Egyptians, didn’t they send the Israelites on their way?

1 Samuel 6:7 Now get a new cart ready for two dairy cows that have never been yoked. Hitch the cows to the cart. Take their calves away, and leave them in their stall.

1 Samuel 6:8 Take the ark of the LORD, and put it on the cart. Put the gold objects which you’re giving him as a guilt offering in a box beside the ark. Send the cart on its way,

1 Samuel 6:9 but then watch where it goes. If it goes up the road to its own country toward Beth Shemesh, then this disaster is the LORD’s doing. But if not, we’ll know it wasn’t his hand that struck us, but what happened to us was an accident.”

1 Samuel 6:10 The people did this. They took two dairy cows, hitched them to a cart, and shut the calves in the stall.

1 Samuel 6:11 They put the ark of the LORD and the box containing the gold mice and the models of their hemorrhoids on the cart.

1 Samuel 6:12 The cows went straight up the road to Beth Shemesh. Continually mooing, they stayed on the road and didn’t turn right or left. The rulers of the Philistines followed them to the border of Beth Shemesh.

1 Samuel 6:13 The people of Beth Shemesh were harvesting wheat in the valley. When they looked up and saw the ark, they were overjoyed.

1 Samuel 6:14 The cart came into the field of Joshua of Beth Shemesh and stopped there by a large rock. The people chopped up the wood of the cart and sacrificed the cows as a burnt offering to the LORD.

1 Samuel 6:15 (The Levites had already taken down [from the cart] the ark of the LORD and the box which contained the gold objects and put them on the large rock.) The people of Beth Shemesh presented burnt offerings and sacrifices to the LORD that day.

1 Samuel 6:16 After the five rulers of the Philistines saw this, they went back to Ekron that same day.

1 Samuel 6:17 The gold hemorrhoids which the Philistines sent as a guilt offering to the LORD were for the cities of Ashdod, Gaza, Ashkelon, Gath, and Ekron.

1 Samuel 6:18 And the number of gold mice was the same as the number of Philistine cities belonging to the five rulers, including walled cities and farm villages. The large rock on which they put the ark of the LORD is a witness. It is still there today in the field of Joshua of Beth Shemesh.

1 Samuel 6:19 God struck down some of the people from Beth Shemesh because they looked inside the ark of the LORD. He struck down 70 people. The people mourned because the LORD struck them with such a great blow.

1 Samuel 6:20 The people of Beth Shemesh asked, "Who can stand before the LORD, this holy God? And to which people will he go when he leaves us?"

1 Samuel 6:21 They sent messengers to the people living at Kiriath Jearim to say, "The Philistines have brought back the ark of the LORD. Come and take it back with you."

1 Samuel 7:1 The men of Kiriath Jearim came to take the LORD's ark and brought it into Abinadab's house on the hill. They gave Abinadab's son Eleazar the holy occupation of guarding the LORD's ark.

1 Samuel 7:2 A long time passed after the ark came to stay at Kiriath Jearim. For 20 years the entire nation of Israel mournfully sought the LORD.

1 Samuel 7:3 Samuel told the entire nation of Israel, "If you are returning to the LORD wholeheartedly, get rid of the foreign gods you have, including the statues of the goddess Astarte. Make a commitment to the LORD, and serve only him. Then he will rescue you from the Philistines."

1 Samuel 7:4 So the Israelites got rid of the statues of Baal and Astarte and served only the LORD.

1 Samuel 7:5 Then Samuel said, "Gather all the Israelites together at Mizpah, and I will pray to the LORD for you."

1 Samuel 7:6 So the Israelites gathered together at Mizpah. They drew some water, poured it out in front of the LORD, and fasted that day. They confessed, "We have sinned against the LORD." So Samuel judged Israel in Mizpah.

1 Samuel 7:7 When the Philistines heard that the Israelites had gathered at Mizpah, the Philistine rulers came to attack Israel. The Israelites heard [about the Philistine plan] and were afraid of them.

1 Samuel 7:8 The Israelites said to Samuel, "Don't turn a deaf ear to us! Don't stop crying to the LORD our God for us! Ask him to save us from the Philistines!"

1 Samuel 7:9 Then Samuel took a lamb, one still feeding on milk, and sacrificed it as a burnt offering to the LORD. Samuel cried to the LORD on behalf of Israel, and the LORD answered him.

1 Samuel 7:10 While Samuel was sacrificing the burnt offering, the Philistines came to fight against Israel. On that day the LORD thundered loudly at the Philistines and threw them into such confusion that they were defeated by Israel.

1 Samuel 7:11 Israel's soldiers left Mizpah, pursued the Philistines, and killed them as far as Beth Car.

1 Samuel 7:12 Then Samuel took a rock and set it up between Mizpah and Shen. He named it Ebenezer [Rock of Help] and said, "Until now the LORD has helped us."

1 Samuel 7:13 The power of the Philistines was crushed, so they didn't come into Israel's territory again. The LORD restrained the Philistines as long as Samuel lived.

1 Samuel 7:14 The cities between Ekron and Gath which the Philistines took from Israel were returned to Israel. And Israel recovered the territory controlled by these cities from the Philistines. There was also peace between Israel and the Amorites.

1 Samuel 7:15 Samuel judged Israel as long as he lived.

1 Samuel 7:16 Every year he went around to Bethel, Gilgal, and Mizpah in order to judge Israel in all those places.

1 Samuel 7:17 Then he would return home to Ramah. There, too, he judged Israel. And in Ramah he built an altar to the LORD.

1 Samuel 8:1 When Samuel was old, he made his sons judges over Israel.

1 Samuel 8:2 The name of his firstborn son was Joel; the name of his second son was Abijah. They were judges in Beersheba.

1 Samuel 8:3 The sons didn't follow their father's example but turned to dishonest ways of making money. They took bribes and denied people justice.

1 Samuel 8:4 Then all the leaders of Israel gathered together and came to Samuel at Ramah.

1 Samuel 8:5 They told him, "You're old, and your sons aren't following your example. Now appoint a king to judge us so that we will be like all the other nations."

1 Samuel 8:6 But Samuel considered it wrong for them to request a king to judge them. So Samuel prayed to the LORD.

1 Samuel 8:7 The LORD told Samuel, "Listen to everything the people are saying to you. They haven't rejected you; they've rejected me.

1 Samuel 8:8 They're doing just what they've done since I took them out of Egypt-leaving me and serving other gods.

1 Samuel 8:9 Listen to them now, but be sure to warn them and tell them about the rights of a king."

1 Samuel 8:10 Then Samuel told the people who had asked him for a king everything the LORD had said.

1 Samuel 8:11 Samuel said, "These are the rights of a king: He will draft your sons, make them serve on his chariots and horses, and make them run ahead of his chariots.

1 Samuel 8:12 He will appoint them to be his officers over 1,000 or over 50 soldiers, to plow his ground and harvest his crops, and to make weapons and equipment for his chariots.

1 Samuel 8:13 He will take your daughters and have them make perfumes, cook, and bake.

1 Samuel 8:14 He will take the best of your fields, vineyards, and olive orchards and give them to his officials.

1 Samuel 8:15 He will take a tenth of your grain and wine and give it to his aids and officials.

1 Samuel 8:16 He will take your male and female slaves, your best cattle, and your donkeys for his own use.

1 Samuel 8:17 He will take a tenth of your flocks. In addition, you will be his servants.

1 Samuel 8:18 "When that day comes, you will cry out because of the king whom you have chosen for yourselves. The LORD will not answer you when that day comes."

1 Samuel 8:19 But the people refused to listen to Samuel. They said, "No, we want a king!

1 Samuel 8:20 Then we, too, will be like all the other nations. Our king will judge us, lead us out [to war], and fight our battles."

1 Samuel 8:21 When Samuel heard everything the people had to say, he reported it privately to the LORD.

1 Samuel 8:22 The LORD told him, "Listen to them, and give them a king." Then Samuel told the people of Israel, "Go [back] to your own cities."

1 Samuel 9:1 There was a man from the tribe of Benjamin whose name was Kish. He was a son of Abiel, grandson of Zeror, and great-grandson of Becorath, whose father was Aphiah, a descendant of Benjamin. Kish was a powerful man.

1 Samuel 9:2 He had a son named Saul, a handsome, young man. No man in Israel was more handsome than Saul. He stood a head taller than everyone else.

1 Samuel 9:3 When some donkeys belonging to Saul's father Kish were lost, Kish told Saul, "Take one of the servants with you, and go look for the donkeys."

1 Samuel 9:4 They went through the mountains of Ephraim and the region of Shalisha without finding the donkeys. Then Saul and his servant went through the region of Shaalim, but the donkeys weren't there. The men went through the territory of Benjamin but [still] didn't find them.

1 Samuel 9:5 When they came to the territory of Zuph, Saul told his servant who was with him, "Let's go back, or my father will stop worrying about the donkeys and worry about us [instead]."

1 Samuel 9:6 The servant responded, "There's a man of God in this city, a highly respected man. Everything he says is sure to happen. Let's go there. Maybe he'll tell us which way we should go."

1 Samuel 9:7 "If we go," Saul asked his servant, "what could we bring the man since the food in our sacks is gone? There's no present we can bring the man of God. What do we have?"

1 Samuel 9:8 The servant again answered Saul, "Look, here! I have one-tenth of an ounce of silver. I'll give it to the man of God. Then he'll tell us where to find the donkeys."

1 Samuel 9:9 (Formerly in Israel, when a person went to ask God [a question], he would say, "Come, let's go to the seer," because a person we now call a prophet used to be called a seer.)

1 Samuel 9:10 Saul told his servant, "That's a good idea! Come on, let's go." They went to the city where the man of God was.

1 Samuel 9:11 As they were going up the hill to the city, they met girls coming out to get water. They asked the girls, "Is the seer here?"

1 Samuel 9:12 The girls answered, "He's there ahead of you. Hurry! He [just] went into the city today since the people are offering a sacrifice on the worship site.

1 Samuel 9:13 As you go into the city, you can find him before he goes to the worship site to eat. The people will not eat until he comes, since he blesses the sacrifice. Then those who are invited may eat. Go. You should be able to find him now."

1 Samuel 9:14 So Saul and his servant went to the city. As they entered it, Samuel was coming toward them on his way to the worship site.

1 Samuel 9:15 Now, the LORD had revealed the following message to Samuel one day before Saul came:

1 Samuel 9:16 "About this time tomorrow I will send you a man from the territory of Benjamin. Anoint him to be ruler of my people Israel. He will save my people from the Philistines because I've seen my people's [suffering] and their cry has come to me."

1 Samuel 9:17 When Samuel noticed Saul, the LORD told him, "There's the man I told you about. This man will govern my people."

1 Samuel 9:18 Saul approached Samuel inside the gateway and said, “Please tell me where the seer’s house is.”

1 Samuel 9:19 Samuel replied, “I’m the seer. Go ahead of me to the worship site. You will eat with me today. In the morning I’ll let you go after I tell you all that’s on your mind.

1 Samuel 9:20 Don’t trouble yourself about the donkeys that were lost three days ago because they’ve been found. Who will have all that is desirable in Israel? Won’t it be you and your father’s family?”

1 Samuel 9:21 Saul replied, “I am a man from the tribe of Benjamin, the smallest tribe of Israel. My family is the most insignificant of all the families of the tribe of Benjamin. So why are you saying such things to me?”

1 Samuel 9:22 Samuel brought Saul and his servant to the banquet hall and had them sit at the head of the guests-about 30 people.

1 Samuel 9:23 Samuel said to the cook, “Bring me the portion of the sacrificial meat that I gave you and told you to put aside.”

1 Samuel 9:24 So the cook picked up the leg and thigh and laid it in front of Saul. Samuel said, “This was kept in order to be laid in front of you. Eat it. When I invited people to the feast, I set it aside for you.” Saul ate with Samuel that day.

1 Samuel 9:25 Then they left the worship site for the city. They spread blankets on the roof for Saul, and he slept there.

1 Samuel 9:26 At dawn Samuel called to Saul on the roof, “Get up! [It’s time for] me to send you away.” Saul got up, and both he and Samuel went outside.

1 Samuel 9:27 As they were going toward the city limits, Samuel told Saul, “Have the servant go ahead of you.” (He went ahead.) “But you stay here, and I will tell you God’s word.”

1 Samuel 10:1 Samuel took a flask of olive oil, poured it on Saul’s head, kissed him, and said, “The LORD has anointed you to be ruler of his people Israel. You will rule his people and save them from all their enemies. This will be the sign that the LORD has anointed you to be ruler of his people.

1 Samuel 10:2 When you leave me today, two men will be at Rachel’s grave on the border of Benjamin at Zelzah. They’ll tell you, ‘We’ve found the donkeys you went looking for. Your father no longer cares about them. Instead, he’s worried about you. He keeps asking, “What can I do [to find] my son?”‘

1 Samuel 10:3 Keep going until you come to the oak tree at Tabor. There you will find three men on their way to worship God at Bethel: One will be carrying three young goats, one will be carrying three loaves of bread, and one will be carrying a [full] wineskin.

1 Samuel 10:4 They will greet you and give you two loaves of bread, which you should accept from them.

1 Samuel 10:5 After that, you will come to the hill of God, where the Philistines have a military post. When you arrive at the city, you will meet a group of prophets prophesying as they come from the worship site. They will be led by men playing a harp, a tambourine, a flute, and a lyre.

1 Samuel 10:6 Then the LORD's Spirit will come over you. You will be a different person while you prophesy with them.

1 Samuel 10:7 When these signs happen to you, do what you must, because God is with you.

1 Samuel 10:8 Go ahead of me to Gilgal. Then I will come to sacrifice burnt offerings and make fellowship offerings. Wait seven days until I come to tell you what to do."

1 Samuel 10:9 When Saul turned around to leave Samuel, God changed Saul's attitude. That day all these signs happened.

1 Samuel 10:10 When Saul came to the hill, a group of prophets came to meet him, and God's Spirit came over him. He prophesied with them.

1 Samuel 10:11 When all who had known him before saw how he prophesied with the prophets, the people asked one another, "What has happened to the son of Kish? Is Saul one of the prophets?"

1 Samuel 10:12 But a man from that place asked, "But who's the chief prophet?" So it became a proverb: "Is Saul one of the prophets?"

1 Samuel 10:13 And when he had finished prophesying, he came to the worship site.

1 Samuel 10:14 Saul's uncle asked him and his servant, "Where did you go?" Saul answered, "To look for the donkeys, and when we couldn't find them, we went to Samuel."

1 Samuel 10:15 Saul's uncle said, "Please tell me what Samuel said to you."

1 Samuel 10:16 "He assured us the donkeys had been found," Saul answered his uncle. But Saul didn't tell him what Samuel said [about his becoming king].

1 Samuel 10:17 Samuel called the people to [come into the presence of] the LORD at Mizpah.

1 Samuel 10:18 He said to the Israelites, "This is what the LORD God of Israel says: I brought Israel out of Egypt and rescued you from the power of the Egyptians and all the kings who were oppressing you.

1 Samuel 10:19 But now you have rejected your God, who saves you from all your troubles and distresses. You said, 'No! Place a king over us.' Now then, stand in front of the LORD by your tribes and family groups."

1 Samuel 10:20 When Samuel had all the tribes of Israel come forward, the tribe of Benjamin was chosen.

1 Samuel 10:21 When he had the tribe of Benjamin come forward by families, the family of Matri was chosen. Then Saul, the son of Kish, was chosen. They looked for him but couldn't find him.

1 Samuel 10:22 They asked the LORD again, "Has he arrived here yet?" The LORD answered, "He's hiding among the baggage."

1 Samuel 10:23 They ran and got him from there. As he stood among the people, he was a head taller than everyone else.

1 Samuel 10:24 Samuel asked the people, "Do you see whom the LORD has chosen? There is no one like him among all the people." Then all the people shouted, "Long live the king!"

1 Samuel 10:25 Samuel explained the laws concerning kingship to the people. He wrote the laws on a scroll, which he placed in front of the LORD. Then Samuel sent the people back to their homes.

1 Samuel 10:26 Saul also went home to Gibeah. With him went some soldiers whose hearts God had touched.

1 Samuel 10:27 However, some good-for-nothing people asked, "How can this man save us?" They despised him and wouldn't bring him presents, but he didn't respond.

1 Samuel 11:1 King Nahash of Ammon was severely oppressing the tribes of Gad and Reuben. He would poke out everyone's right eye and allow no one to rescue Israel. There was no one among the Israelites east of the Jordan River whose right eye King Nahash of Ammon had not poked out. However, seven thousand men had escaped from the Ammonites and gone to Jabesh Gilead. About a month later Nahash the Ammonite blockaded Jabesh Gilead. All the men of Jabesh said to Nahash, "Make a treaty with us, and we'll serve you."

1 Samuel 11:2 Nahash the Ammonite responded, "I'll make a treaty with you on this one condition: I'll poke out everyone's right eye and bring disgrace on all Israel."

1 Samuel 11:3 The leaders of Jabesh told him, "Give us seven days so that we can send messengers throughout the territory of Israel. And if there's no one to save us, we'll surrender to you."

1 Samuel 11:4 The messengers came to Saul's town, Gibeah. When they told the people the news, the people cried loudly.

1 Samuel 11:5 Just then Saul was coming from the field behind some oxen. "Why are these people crying?" Saul asked. So they told him the news about the men of Jabesh.

1 Samuel 11:6 When he heard this news, God's Spirit came over him, and he became very angry.

1 Samuel 11:7 Saul took a pair of oxen, cut them in pieces, and sent them by messengers throughout the territory of Israel with the following

message: “This is what will be done to the oxen of anyone who doesn’t follow Saul and Samuel [into battle].” So the people became terrified by the LORD, and they came out united [behind Saul].

1 Samuel 11:8 When Saul counted them at Bezek, there were 300,000 troops from Israel and 30,000 troops from Judah.

1 Samuel 11:9 They told the messengers who had come, “This is what you are to say to the men of Jabesh Gilead: ‘Tomorrow, by the time the sun gets hot, you will be rescued.’ “ When the men of Jabesh received the message, they were overjoyed.

1 Samuel 11:10 They said [to Nahash], “Tomorrow we’ll surrender to you, and you may do to us whatever you think is right.”

1 Samuel 11:11 The next day Saul arranged the army in three divisions. They came into the [Ammonite] camp during the morning hours and continued to defeat the Ammonites until it got hot that day. The survivors were so scattered that no two of them were left together.

1 Samuel 11:12 Then the people asked Samuel, “Who said that Saul shouldn’t rule us? Let us have them, and we’ll kill them.”

1 Samuel 11:13 But Saul said, “No one will be killed today, because today the LORD saved Israel.”

1 Samuel 11:14 Samuel told the troops, “Come, let’s go to Gilgal and there acknowledge [Saul’s] kingship.”

1 Samuel 11:15 Then all the troops went to Gilgal, and there in the LORD’s presence, they confirmed Saul as their king. There they sacrificed fellowship offerings to the LORD. Saul and all of Israel’s soldiers celebrated.

1 Samuel 12:1 Then Samuel said to all Israel, “I have listened to everything you have said to me and appointed a king over you.

1 Samuel 12:2 And now, here is the king who will lead you. I am old and gray, but my sons are with you. I have led you from my youth until this day.

1 Samuel 12:3 Here I am. Testify against me in front of the LORD and in front of his anointed king. Did I take anyone’s ox? Did I take anyone’s donkey? Did I cheat or oppress anyone? Did I take a bribe from anyone to look the other way? [If so,] I will give it all back.”

1 Samuel 12:4 They answered, “You didn’t cheat us, oppress us, or take anything from anyone.”

1 Samuel 12:5 Samuel told them, “The LORD is a witness to what you’ve said, and his anointed king is a witness today that you’ve found nothing in my hands.” “He is a witness,” they answered.

1 Samuel 12:6 Samuel told the people, “The LORD appointed Moses and Aaron and brought your ancestors out of Egypt.

1 Samuel 12:7 Now, stand up while I put you on trial in front of the LORD and cite all the righteous things the LORD did for you and your ancestors.

1 Samuel 12:8 When your ancestors went with Jacob to Egypt [and were oppressed], they cried out to the LORD, who sent Moses and Aaron to bring them out of Egypt. The LORD settled them in this place.

1 Samuel 12:9 But they forgot the LORD their God. So he handed them over to Sisera, who was the commander of the army of Hazor, to the Philistines, and to the king of Moab. All of them fought against your ancestors.

1 Samuel 12:10 Then they cried out to the LORD and said, 'We have sinned. We have abandoned the LORD and served other gods and goddesses-the Baals and the Astartes. But rescue us from our enemies now, and we will serve you.'

1 Samuel 12:11 "Then the LORD sent Jerubbaal, Bedan, Jephthah, and Samuel and rescued you from your enemies on every side so that you could live securely.

1 Samuel 12:12 But when you saw King Nahash of Ammon coming to attack you, you told me, 'No, a king should rule over us,' though the LORD your God was your king.

1 Samuel 12:13 "Now, here is the king you have chosen, the one you asked for. See, the LORD has put a king over you.

1 Samuel 12:14 If you fear the LORD, serve him, obey him, and don't rebel against what he says, then you and your king will follow the LORD your God.

1 Samuel 12:15 But if you don't obey the LORD, if you rebel against what he says, then the LORD will be against you as he was against your ancestors.

1 Samuel 12:16 Now then, stand still and watch this great thing the LORD is going to do right before your eyes.

1 Samuel 12:17 Isn't the wheat being harvested today? I will call on the LORD, and he'll send thunder and rain. Then you will realize what a wicked thing you did in the LORD's presence when you asked for a king."

1 Samuel 12:18 Then Samuel called on the LORD. That day the LORD sent thunder and rain so that all the people feared the LORD and Samuel very much.

1 Samuel 12:19 All the people pleaded with Samuel, "Pray to the LORD your God for us so that we will not die. We have added [another] evil thing to all our other sins by asking for a king."

1 Samuel 12:20 "Don't be afraid," Samuel told the people. "You did do all these evil things. But don't turn away from the LORD. Instead, serve the LORD wholeheartedly.

1 Samuel 12:21 Don’t turn away to follow other gods. They can’t help or rescue you, because they don’t exist.

1 Samuel 12:22 For the sake of his great name, the LORD will not abandon his people, because the LORD wants to make you his people.

1 Samuel 12:23 It would be unthinkable for me to sin against the LORD by failing to pray for you. I will go on teaching you the way that is good and right.

1 Samuel 12:24 Fear the LORD, and serve him sincerely. Consider the great things he did for you.

1 Samuel 12:25 But if you go on doing what is evil, you and your king will be wiped out.”

1 Samuel 13:1 Saul was [thirty] years old when he became king, and he was king of Israel [forty-two] years.

1 Samuel 13:2 Saul chose 3,000 men from Israel; 2,000 of them were stationed with Saul at Michmash and in the mountains of Bethel, and 1,000 were stationed with Jonathan at Gibeah in Benjamin. But the rest of the people he sent home.

1 Samuel 13:3 Jonathan defeated the Philistine troops at Geba, and the Philistines heard about it. With the sounding of the ram’s horn throughout the land, Saul announced, “Listen, Hebrews!”

1 Samuel 13:4 (So all Israel listened.) “I, Saul, have defeated the Philistine troops, and now Israel has become offensive to the Philistines!” All the troops rallied behind Saul at Gilgal.

1 Samuel 13:5 The Philistines assembled to fight against Israel. They had 30,000 chariots, 6,000 horsemen, and as many soldiers as the sand on the seashore. They camped at Michmash, east of Beth Aven.

1 Samuel 13:6 When the Israelites saw they were in trouble because the army was hard-pressed, they hid in caves, in thorny thickets, among rocks, in pits, and in cisterns.

1 Samuel 13:7 Some Hebrews crossed the Jordan River into the territory of Gad and Gilead. But Saul remained in Gilgal, and all the people who followed him trembled [in fear].

1 Samuel 13:8 He waited seven days, the time set by Samuel. But Samuel had not come to Gilgal, and the troops began to scatter.

1 Samuel 13:9 Then Saul said, “Bring me the animals for the burnt offering and the fellowship offerings.” So he sacrificed the burnt offering.

1 Samuel 13:10 As he finished sacrificing the burnt offering, Samuel came, and Saul went to greet him.

1 Samuel 13:11 Samuel asked, “What have you done?” Saul replied, “I saw the troops were scattering. You didn’t come when you said you would, and the Philistines were assembling at Michmash.

1 Samuel 13:12 So I thought, ‘Now, the Philistines will come against me at Gilgal, but I haven’t sought the LORD’s favor.’ I felt pressured into sacrificing the burnt offering.”

1 Samuel 13:13 “You did a foolish thing,” Samuel told Saul. “You didn’t follow the command of the LORD your God. [If you had,] the LORD would have established your kingdom over Israel permanently.

1 Samuel 13:14 But now your kingdom will not last. The LORD has searched for a man after his own heart. The LORD has appointed him as ruler of his people, because you didn’t follow the command of the LORD.”

1 Samuel 13:15 Samuel left Gilgal. The rest of the people followed Saul to meet the soldiers. They went from Gilgal to Gibeah in Benjamin, where Saul counted the troops who were still with him-about 600 men.

1 Samuel 13:16 Saul, his son Jonathan, and the troops who were with them stayed at Geba in Benjamin while the Philistines camped at Michmash.

1 Samuel 13:17 Raiding parties left the Philistine camp in three columns. One column turned onto the road to Ophrah to the region of Shual.

1 Samuel 13:18 Another column turned onto the road to Beth Horon. And one turned onto the road toward the region that overlooks the valley of Zeboim and the desert.

1 Samuel 13:19 No blacksmith could be found in the entire land of Israel. In this way the Philistines kept the Hebrews from making swords and spears.

1 Samuel 13:20 Everyone in Israel had to go to the Philistines to sharpen the blade of his plow, his mattock, ax, or sickle.

1 Samuel 13:21 The price was a pim for plow blades and mattocks, and one-tenth of an ounce of silver to sharpen a mattock or set a metal point on a cattle-prod.

1 Samuel 13:22 So on the day of battle, not one sword or spear could be found among all the troops who were with Saul and Jonathan. But Saul and his son Jonathan had them.

1 Samuel 13:23 Now, Philistine troops had gone out to the pass at Michmash.

1 Samuel 14:1 One day Saul’s son Jonathan said to his armorbearer, “Let’s go to the Philistine military post on the other side.” But Jonathan didn’t tell his father [he was going].

1 Samuel 14:2 Saul was staying on the outskirts of Gibeah under a pomegranate tree at Migron. He had with him about 600 men

1 Samuel 14:3 in addition to Ahijah, the son of Ichabod’s brother Ahitub, who was the son of Phinehas and the grandson of Eli, the LORD’s priest at Shiloh. Ahijah was wearing the priestly ephod. The troops didn’t know Jonathan had left.

1 Samuel 14:4 There was a cliff on each side of the mountain pass where Jonathan searched for a way to cross over to attack the Philistine military post. The name of one [cliff] was Bozez, and the name of the other was Seneh.

1 Samuel 14:5 One cliff stood like a pillar on the north facing Michmash, the other stood south facing Geba.

1 Samuel 14:6 Jonathan said to his armorbearer, “Let’s go to the military post of these uncircumcised people. Maybe the LORD will act on our behalf. The LORD can win a victory with a few men as well as with many.”

1 Samuel 14:7 His armorbearer answered him, “Do whatever you have in mind. Go ahead! I agree with you.”

1 Samuel 14:8 Jonathan continued, “Listen, we’ll cross over to the Philistines and show ourselves to them.

1 Samuel 14:9 If they say to us, ‘Stay where you are until we come to you,’ then we’ll stay where we are and not go up to them.

1 Samuel 14:10 But if they say to us, ‘Come up here,’ then we’ll go up, because that will be our sign that the LORD has handed them over to us.”

1 Samuel 14:11 So both of them showed themselves to the Philistine troops. The Philistines said, “Look, some Hebrews are coming out of the holes they were hiding in.”

1 Samuel 14:12 “Come up here,” the men of the military post said to Jonathan and his armorbearer. “We have something to show you.” Jonathan told his armorbearer, “Follow me up [to the military post] because the LORD has handed the troops over to Israel.”

1 Samuel 14:13 Jonathan climbed up [the cliff], and his armorbearer followed him. Jonathan struck down the Philistines. His armorbearer, who was behind him, finished killing them.

1 Samuel 14:14 In their first slaughter Jonathan and his armorbearer killed about twenty men within about a hundred yards.

1 Samuel 14:15 There was panic among the army in the field and all the troops in the military post. The raiding party also trembled [in fear]. The earth shook, and there was a panic sent from God.

1 Samuel 14:16 Saul’s watchmen at Gibeah in Benjamin could see the crowd [in the Philistine camp] dispersing in all directions.

1 Samuel 14:17 “Look around,” Saul told the troops who were with him, “and see who has left [our camp].” They looked and found that Jonathan and his armorbearer were not there.

1 Samuel 14:18 Then Saul said to Ahijah, “Bring the priestly ephod,” because Ahijah carried the ephod in front of Israel that day.

1 Samuel 14:19 While Saul was talking to the priest, the confusion in the Philistine camp grew worse and worse. Then Saul said to the priest, “Remove your hand [from the ephod].”

1 Samuel 14:20 Saul and all the troops with him assembled and went into battle. They found Philistine soldiers killing their fellow soldiers in wild confusion.

1 Samuel 14:21 The Hebrews who had been with the Philistines before this and had been stationed in the camp now joined the Israelites who were with Saul and Jonathan.

1 Samuel 14:22 When all the men of Israel who had been hiding in the mountains of Ephraim heard that the Philistines were fleeing, they also pursued the Philistines in battle.

1 Samuel 14:23 So the LORD saved Israel that day. Now, the battle moved beyond Beth Aven.

1 Samuel 14:24 Israel’s soldiers were driven hard that day. Saul made the troops swear, “Cursed is anyone who eats food before the evening comes and before I’ve gotten revenge on my enemies.” So none of his troops tasted any food.

1 Samuel 14:25 The entire land had honeycombs, and there was honey on the ground.

1 Samuel 14:26 When the troops entered the woods, the honey was flowing. But no one put his hand to his mouth, because the troops were afraid of violating their oath.

1 Samuel 14:27 Jonathan hadn’t heard that his father forced the troops to take an oath. So he stretched out the tip of the staff he had in his hand and dipped it in the honeycomb. When he put it to his mouth, his eyes lit up.

1 Samuel 14:28 Then one of the soldiers told him, “Your father forced the troops to take a solemn oath: ‘Cursed is anyone who eats food today.’ “ Now, the army was exhausted.

1 Samuel 14:29 Jonathan answered, “My father has brought trouble to the country. See how my eyes lit up when I tasted a little of this honey?

1 Samuel 14:30 If only the troops had eaten some of the enemies’ food, which they found today. We would have killed more Philistines.”

1 Samuel 14:31 That day they struck down the Philistines from Michmash to Aijalon, but the troops were thoroughly exhausted.

1 Samuel 14:32 So the troops seized the Philistines’ belongings. They took sheep, cows, and calves, and butchered them on the ground. The troops ate the meat with blood still in it.

1 Samuel 14:33 Some [soldiers] told Saul, “The troops are sinning against the LORD by eating meat with blood in it.” Saul replied, “You have been unfaithful. Roll a large rock over to me now.”

1 Samuel 14:34 Then Saul said, “Spread out through the troops, and tell them, ‘Each of you, bring me your ox or your sheep, and butcher it here, and eat. But don’t sin against the LORD by eating meat with blood in it.’ “ So each of the soldiers brought his ox with him that night and butchered it there.

1 Samuel 14:35 Then Saul built an altar to the LORD; it was the first time he had built an altar to the LORD.

1 Samuel 14:36 Saul said [to his men], “Let’s attack the Philistines tonight and take their possessions until the light of dawn. And let’s not leave any of them [alive].” “Do whatever you think is best,” they responded. But the priest said, “Let’s consult God first.”

1 Samuel 14:37 Then Saul asked God, “Should I attack the Philistines? Will you hand them over to Israel?” But he received no answer that day.

1 Samuel 14:38 So Saul ordered all the leaders of the troops, “Come here! Find out what sin was committed today.

1 Samuel 14:39 I solemnly swear, as the LORD and Savior of Israel lives, even if it is my son Jonathan [who did it], he must die.” But not one of the soldiers replied.

1 Samuel 14:40 Saul told all Israel, “You stand on one side, and my son Jonathan and I will stand on the other side.” “Do whatever you think is best,” the troops responded to Saul.

1 Samuel 14:41 Then Saul said to the LORD, “O God of Israel, why didn’t you answer me today? If this sin is mine or my son Jonathan’s, LORD God of Israel, [let the priest] draw Urim. But if it is in your people Israel, [let him] draw Thummim.” Jonathan and Saul were chosen, and the people were freed [from guilt].

1 Samuel 14:42 “Choose between me and my son Jonathan,” Saul said. Then Jonathan was chosen.

1 Samuel 14:43 “Tell me,” Saul asked Jonathan. “What did you do?” So Jonathan told him, “I tasted a little honey on the tip of the staff I had in my hand. And for that I am to die?”

1 Samuel 14:44 Saul said, “May God do worse things to me than are in this curse if you do not die, Jonathan!”

1 Samuel 14:45 The troops asked Saul, “Should Jonathan die after he has won this great victory in Israel? That would be unthinkable! We solemnly swear, as the LORD lives, not a single hair of his head will fall to the ground, because he has done this with God’s help today.” So the troops rescued Jonathan from death.

1 Samuel 14:46 Then Saul stopped pursuing the Philistines. So the Philistines returned to their own land.

1 Samuel 14:47 When Saul had taken over the kingdom of Israel, he fought against his enemies on every side-against Moab, the Ammonites,

Edom, the kings of Zobah, and the Philistines. Wherever he turned, he was victorious.

1 Samuel 14:48 He acted forcefully and defeated Amalek. He rescued Israel from the enemies who looted their possessions.

1 Samuel 14:49 Saul's sons were Jonathan, Ishvi, and Malchishua. The names of his two daughters were Merab (the firstborn daughter) and Michal (the younger daughter).

1 Samuel 14:50 The name of Saul's wife was Ahinoam, the daughter of Ahimaaz. The name of the commander of his army was Abner, the son of Saul's uncle Ner.

1 Samuel 14:51 Kish (Saul's father) and Ner (Abner's father) were the sons of Abiel.

1 Samuel 14:52 There was intense warfare with the Philistines as long as Saul lived. Whenever any warrior or any skilled fighting man came to Saul's attention, Saul would enlist him in the army.

1 Samuel 15:1 Samuel told Saul, "The LORD sent me to anoint you king of his people Israel. Now listen to the LORD's words.

1 Samuel 15:2 This is what the LORD of Armies says: I will punish Amalek for what they did to Israel. They blocked Israel's way after the Israelites came from Egypt.

1 Samuel 15:3 Now go and attack Amalek. Claim everything they have for God by destroying it. Don't spare them, but kill men and women, infants and children, cows and sheep, camels and donkeys."

1 Samuel 15:4 Saul organized the troops, and he counted them at Telaim: 200,000 foot soldiers and 10,000 men from Judah.

1 Samuel 15:5 Saul went to the city of Amalek and set an ambush in the valley.

1 Samuel 15:6 Then Saul said to the Kenites, "Get away from the Amalekites so that I won't destroy you with them. You were kind to all the Israelites when they came from Egypt." So the Kenites left the Amalekites.

1 Samuel 15:7 Saul attacked the Amalekites from Havilah to Shur, east of Egypt.

1 Samuel 15:8 He captured King Agag of Amalek alive. But he claimed all the people for God by destroying them.

1 Samuel 15:9 Saul and the army spared Agag and the best sheep and cows, the fattened animals, the lambs, and all the best [property]. The army refused to claim them for God by destroying them. But everything that was worthless and weak the army did claim for God and destroy.

1 Samuel 15:10 Then the LORD spoke to Samuel:

1 Samuel 15:11 “I regret that I made Saul king. He turned away from me and did not carry out my instructions.” Samuel was angry, and he prayed to the LORD all night.

1 Samuel 15:12 Early in the morning he got up to meet Saul. Samuel was told, “Saul went to Carmel to set up a monument in his honor. Then he left there and went to Gilgal.”

1 Samuel 15:13 Samuel came to Saul, who said, “The LORD bless you. I carried out the LORD’s instructions.”

1 Samuel 15:14 However, Samuel asked, “But what is this sound of sheep in my ears and this sound of cows that I hear?”

1 Samuel 15:15 Saul answered, “The army brought them from the Amalekites. They spared the best sheep and cows to sacrifice to the LORD your God. But the rest they claimed for God and destroyed.”

1 Samuel 15:16 “Be quiet,” Samuel told Saul, “and let me tell you what the LORD told me last night.” “Speak,” Saul replied.

1 Samuel 15:17 Samuel said, “Even though you don’t consider yourself great, you were the head of Israel’s tribes. The LORD anointed you king of Israel.

1 Samuel 15:18 And the LORD sent you on a mission. He said, ‘Claim those sinners, the Amalekites, for me by destroying them. Wage war against them until they’re wiped out.’

1 Samuel 15:19 Why didn’t you obey the LORD? Why have you taken their belongings and done what the LORD considers evil?”

1 Samuel 15:20 “But I did obey the LORD,” Saul told Samuel. “I went where the LORD sent me, brought [back] King Agag of Amalek, and claimed the Amalekites for God.

1 Samuel 15:21 The army took some of their belongings-the best sheep and cows were claimed for God-in order to sacrifice to the LORD your God in Gilgal.”

1 Samuel 15:22 Then Samuel said, “Is the LORD as delighted with burnt offerings and sacrifices as he would be with your obedience? To follow instructions is better than to sacrifice. To obey is better than sacrificing the fat of rams.

1 Samuel 15:23 The sin of black magic is rebellion. Wickedness and idolatry are arrogance. Because you rejected the word of the LORD, he rejects you as king.”

1 Samuel 15:24 Then Saul told Samuel, “I have sinned by not following the LORD’s command or your instructions. I was afraid of the people and listened to them.

1 Samuel 15:25 Now please forgive my sin and come back with me so that I may worship the LORD.”

1 Samuel 15:26 Samuel told Saul, “I will not go back with you because you rejected what the LORD told you. So the LORD rejects you as king of Israel.”

1 Samuel 15:27 When Samuel turned to leave, Saul grabbed the hem of his robe, and it tore.

1 Samuel 15:28 Samuel told him, “The LORD has torn the kingdom of Israel from you today. He has given it to your neighbor who is better than you.

1 Samuel 15:29 In addition, the Glory of Israel does not lie or change his mind, because he is not a mortal who changes his mind.”

1 Samuel 15:30 Saul replied, “I have sinned! Now please honor me in front of the leaders of my people and in front of Israel. Come back with me, and let me worship the LORD your God.”

1 Samuel 15:31 Then Samuel turned and followed Saul, and Saul worshiped the LORD.

1 Samuel 15:32 “Bring me King Agag of Amalek,” Samuel said. Agag came to him trembling. “Surely, the bitterness of death is past,” Agag said.

1 Samuel 15:33 But Samuel said, “As your sword made women childless, so your mother will be made childless among women.” And Samuel cut Agag in pieces in the presence of the LORD at Gilgal.

1 Samuel 15:34 Then Samuel went to Ramah, and Saul went to his home at Gibeah.

1 Samuel 15:35 Samuel didn’t see Saul again before he died, though Samuel mourned over Saul. And the LORD regretted that he had made Saul king of Israel.

1 Samuel 16:1 The LORD asked Samuel, “How long are you going to mourn for Saul now that I have rejected him as king of Israel? Fill a flask with olive oil and go. I’m sending you to Jesse in Bethlehem because I’ve selected one of his sons to be king.”

1 Samuel 16:2 “How can I go?” Samuel asked. “When Saul hears about it, he’ll kill me.” The LORD said, “Take a heifer with you and say, ‘I’ve come to sacrifice to the LORD.’

1 Samuel 16:3 Invite Jesse to the sacrifice. I will reveal to you what you should do, and you will anoint for me the one I point out to you.”

1 Samuel 16:4 Samuel did what the LORD told him. When he came to Bethlehem, the leaders of the city, trembling with fear, greeted him and said, “May peace be with you.”

1 Samuel 16:5 “Greetings,” he replied, “I have come to sacrifice to the LORD. Perform the ceremonies to make yourselves holy, and come with me to the sacrifice.” He performed the ceremonies for Jesse and his sons and invited them to the sacrifice.

1 Samuel 16:6 When they came, he saw Eliab and thought, “Certainly, here in the LORD’s presence is his anointed king.”

1 Samuel 16:7 But the LORD told Samuel, “Don’t look at his appearance or how tall he is, because I have rejected him. God does not see as humans see. Humans look at outward appearances, but the LORD looks into the heart.”

1 Samuel 16:8 Then Jesse called Abinadab and brought him to Samuel. But Samuel said, “The LORD has not chosen this one either.”

1 Samuel 16:9 Then Jesse had Shammah come to Samuel. “The LORD has not chosen this one either,” Samuel said.

1 Samuel 16:10 So Jesse brought seven [more] of his sons to Samuel, but Samuel told Jesse, “The LORD has not chosen [any of] these.

1 Samuel 16:11 Are these all the sons you have?” “There’s still the youngest one,” Jesse answered. “He’s tending the sheep.” Samuel told Jesse, “Send someone to get him. We won’t continue until he gets here.”

1 Samuel 16:12 So Jesse sent for him. He had a healthy complexion, attractive eyes, and a handsome appearance. The LORD said, “Go ahead, anoint him. He is the one.”

1 Samuel 16:13 Samuel took the flask of olive oil and anointed David in the presence of his brothers. The LORD’s Spirit came over David and stayed with him from that day on. Then Samuel left for Ramah.

1 Samuel 16:14 Now, the LORD’s Spirit had left Saul, and an evil spirit from the LORD tormented him.

1 Samuel 16:15 Saul’s officials told him, “An evil spirit from God is tormenting you.

1 Samuel 16:16 Your Majesty, why don’t you command us to look for a man who can play the lyre well? When the evil spirit from God comes to you, he’ll strum a tune, and you’ll feel better.”

1 Samuel 16:17 Saul told his officials, “Please find me a man who can play well and bring him to me.”

1 Samuel 16:18 One of the officials said, “I know one of Jesse’s sons from Bethlehem who can play well. He’s a courageous man and a warrior. He has a way with words, he is handsome, and the LORD is with him.”

1 Samuel 16:19 Saul sent messengers to Jesse to say, “Send me your son David, who is with the sheep.”

1 Samuel 16:20 Jesse took six bushels of bread, a full wineskin, and a young goat and sent them with his son David to Saul.

1 Samuel 16:21 David came to Saul and served him. Saul loved him very much and made David his armorbearer.

1 Samuel 16:22 Saul sent [this message] to Jesse, “Please let David stay with me because I have grown fond of him.”

1 Samuel 16:23 Whenever God’s spirit came to Saul, David took the lyre and strummed a tune. Saul got relief [from his terror] and felt better, and the evil spirit left him.

1 Samuel 17:1 The Philistines assembled their armies for war. They assembled at Socoh, which is in Judah, and camped between Socoh and Azekah at Ephes Dammim.

1 Samuel 17:2 So Saul and the army of Israel assembled and camped in the Elah Valley. They formed a battle line to fight the Philistines.

1 Samuel 17:3 The Philistines were stationed on a hill on one side, and the Israelites were stationed on a hill on the other side. There was a ravine between the two of them.

1 Samuel 17:4 The Philistine army’s champion came out of their camp. His name was Goliath from Gath. He was ten feet tall.

1 Samuel 17:5 He had a bronze helmet on his head, and he wore a bronze coat of armor scales weighing 125 pounds.

1 Samuel 17:6 On his legs he had bronze shin guards and on his back a bronze javelin.

1 Samuel 17:7 The shaft of his spear was like the beam used by weavers. The head of his spear was made of 15 pounds of iron. The man who carried his shield walked ahead of him.

1 Samuel 17:8 Goliath stood and called to the Israelites, “Why do you form a battle line? Am I not a Philistine, and aren’t you Saul’s servants? Choose a man, and let him come down to [fight] me.

1 Samuel 17:9 If he can fight me and kill me, then we will be your slaves. But if I overpower him and kill him, then you will be our slaves and serve us.”

1 Samuel 17:10 The Philistine added, “I challenge the Israelite battle line today. Send out a man so that we can fight each other.”

1 Samuel 17:11 When Saul and all the Israelites heard what this Philistine said, they were gripped with fear.

1 Samuel 17:12 David was a son of a man named Jesse from the region of Ephrath and the city of Bethlehem in Judah. Jesse had eight sons, and in Saul’s day he was an old man.

1 Samuel 17:13 Jesse’s three oldest sons joined Saul’s army for the battle. The firstborn was Eliab, the second was Abinadab, the third was Shammah,

1 Samuel 17:14 and David was the youngest. The three oldest joined Saul’s army.

1 Samuel 17:15 David went back and forth from Saul's camp to Bethlehem, where he tended his father's flock.

1 Samuel 17:16 Each morning and evening for 40 days, the Philistine came forward and made his challenge.

1 Samuel 17:17 Jesse told his son David, "Take this half-bushel of roasted grain and these ten loaves of bread to your brothers. Take them to your brothers in the camp right away.

1 Samuel 17:18 And take these ten cheeses to the captain of the regiment. See how your brothers are doing, and bring back some news about them.

1 Samuel 17:19 They, along with Saul and all the soldiers of Israel, are in the Elah Valley fighting the Philistines."

1 Samuel 17:20 David got up early in the morning and had someone else watch [the sheep]. He took [the food] and went, as Jesse ordered him. He went to the camp as the army was going out to the battle line shouting their war cry.

1 Samuel 17:21 Israel and the Philistines formed their battle lines facing each other.

1 Samuel 17:22 David left the supplies behind in the hands of the quartermaster, ran to the battle line, and greeted his brothers.

1 Samuel 17:23 While he was talking to them, the Philistine champion, Goliath from Gath, came from the battle lines of the Philistines. He repeated his words, and David heard them.

1 Samuel 17:24 When all the men of Israel saw Goliath, they fled from him because they were terrified.

1 Samuel 17:25 The men of Israel said, "Did you see that man coming [from the Philistine lines]? He keeps coming to challenge Israel. The king will make the man who kills this Philistine very rich. He will give his daughter to that man to marry and elevate the social status of his family."

1 Samuel 17:26 David asked the men who were standing near him, "What will be done for the man who kills this Philistine and gets rid of Israel's disgrace? Who is this uncircumcised Philistine that he should challenge the army of the living God?"

1 Samuel 17:27 The soldiers repeated [to David] how the man who kills Goliath would be treated.

1 Samuel 17:28 Eliab, David's oldest brother, heard David talking to the men. Then Eliab became angry with David. "Why did you come here," he asked him, "and with whom did you leave those few sheep in the wilderness? I know how overconfident and headstrong you are. You came here just to see the battle."

1 Samuel 17:29 "What have I done now?" David snapped at him. "Didn't I [merely] ask a question?"

1 Samuel 17:30 He turned to face another man and asked the same question, and the other soldiers gave him the same answer.

1 Samuel 17:31 What David said was overheard and reported to Saul, who then sent for him.

1 Samuel 17:32 David told Saul, “No one should be discouraged because of this. I will go and fight this Philistine.”

1 Samuel 17:33 Saul responded to David, “You can’t fight this Philistine. You’re just a boy, but he’s been a warrior since he was your age.”

1 Samuel 17:34 David replied to Saul, “I am a shepherd for my father’s sheep. Whenever a lion or a bear came and carried off a sheep from the flock,

1 Samuel 17:35 I went after it, struck it, and rescued the sheep from its mouth. If it attacked me, I took hold of its mane, struck it, and killed it.

1 Samuel 17:36 I have killed lions and bears, and this uncircumcised Philistine will be like one of them because he has challenged the army of the living God.”

1 Samuel 17:37 David added, “The LORD, who saved me from the lion and the bear, will save me from this Philistine.” “Go,” Saul told David, “and may the LORD be with you.”

1 Samuel 17:38 Saul put his battle tunic on David; he put a bronze helmet on David’s head and dressed him in armor.

1 Samuel 17:39 David fastened Saul’s sword over his clothes and tried to walk, but he had never practiced doing this. “I can’t walk in these things,” David told Saul. “I’ve never had any practice doing this.” So David took all those things off.

1 Samuel 17:40 He took his stick with him, picked out five smooth stones from the riverbed, and put them in his shepherd’s bag. With a sling in his hand, he approached the Philistine.

1 Samuel 17:41 The Philistine, preceded by the man carrying his shield, was coming closer and closer to David.

1 Samuel 17:42 When the Philistine got a good look at David, he despised him. After all, David was a young man with a healthy complexion and good looks.

1 Samuel 17:43 The Philistine asked David, “Am I a dog that you come to [attack] me with sticks?” So the Philistine called on his gods to curse David.

1 Samuel 17:44 “Come on,” the Philistine told David, “and I’ll give your body to the birds.”

1 Samuel 17:45 David told the Philistine, “You come to me with sword and spear and javelin, but I come to you in the name of the LORD of Armies, the God of the army of Israel, whom you have insulted.

1 Samuel 17:46 Today the LORD will hand you over to me. I will strike you down and cut off your head. And this day I will give the dead bodies of the Philistine army to the birds and the wild animals. The whole world will know that Israel has a God.

1 Samuel 17:47 Then everyone gathered here will know that the LORD can save without sword or spear, because the LORD determines every battle’s outcome. He will hand all of you over to us.”

1 Samuel 17:48 When the Philistine moved closer in order to attack, David quickly ran toward the opposing battle line to attack the Philistine.

1 Samuel 17:49 Then David reached into his bag, took out a stone, hurled it from his sling, and struck the Philistine in the forehead. The stone sank into Goliath’s forehead, and he fell to the ground on his face.

1 Samuel 17:50 So using [only] a sling and a stone, David proved to be stronger than the Philistine. David struck down and killed the Philistine, even though David didn’t have a sword in his hand.

1 Samuel 17:51 David ran and stood over the Philistine. He took Goliath’s sword, pulled it out of its sheath, and made certain the Philistine was dead by cutting off his head. When the Philistines saw their hero had been killed, they fled.

1 Samuel 17:52 Then the soldiers of Israel and Judah rose up, shouted a battle cry, and pursued the Philistines as far as Gath and to the gates of Ekron. Wounded Philistines lay on the road to Shaaraim and all the way to Gath and Ekron.

1 Samuel 17:53 When the Israelites came back from their pursuit of the Philistines, they looted all the goods in the Philistine camp.

1 Samuel 17:54 David took the Philistine’s head and brought it to Jerusalem, but he kept Goliath’s armor in his tent.

1 Samuel 17:55 As Saul watched David going out against the Philistine, he asked Abner, the commander of the army, “Abner, whose son is this young man?” Abner answered, “I solemnly swear, as you live, Your Majesty, I don’t know.”

1 Samuel 17:56 The king said, “Find out whose son this young man is.”

1 Samuel 17:57 When David returned from killing the Philistine, Abner brought him to Saul. David had the Philistine’s head in his hand.

1 Samuel 17:58 Saul asked him, “Whose son are you, young man?” “The son of your servant Jesse of Bethlehem,” David answered.

1 Samuel 18:1 David finished talking to Saul. After that, Jonathan became David’s closest friend. He loved David as much as [he loved] himself.

1 Samuel 18:2 (From that day on Saul kept David [as his servant] and didn't let him go back to his family.)

1 Samuel 18:3 So Jonathan made a pledge of mutual loyalty with David because he loved him as much as [he loved] himself.

1 Samuel 18:4 Jonathan took off the coat he had on and gave it to David along with his battle tunic, his sword, his bow, and his belt.

1 Samuel 18:5 David was successful wherever Saul sent him. Saul put him in charge of the fighting men. This pleased all the people, including Saul's officials.

1 Samuel 18:6 As they arrived, David was returning from a campaign against the Philistines. Women from all of Israel's cities came to meet King Saul. They sang and danced, accompanied by tambourines, joyful music, and triangles.

1 Samuel 18:7 The women who were celebrating sang, "Saul has defeated thousands but David tens of thousands!"

1 Samuel 18:8 Saul became very angry because he considered this saying to be insulting. "To David they credit tens of thousands," he said, "but to me they credit [only] a few thousand. The only thing left for David is my kingdom."

1 Samuel 18:9 From that day on Saul kept an eye on David.

1 Samuel 18:10 The next day an evil spirit from God seized Saul. He began to prophesy in his house while David strummed a tune on the lyre as he did every day. Now, Saul had a spear in his hand.

1 Samuel 18:11 He raised the spear and thought, "I'll nail David to the wall." But David got away from him twice.

1 Samuel 18:12 Saul was afraid of David, because the LORD was with David but had left Saul.

1 Samuel 18:13 So he kept David away. He made David captain of a regiment. David led the troops out [to battle] and back again.

1 Samuel 18:14 He was successful in everything he undertook because the LORD was with him.

1 Samuel 18:15 Saul noticed how very successful he was and became [even more] afraid of him.

1 Samuel 18:16 Everyone in Israel and Judah loved David, because he led them in and out [of battle].

1 Samuel 18:17 Finally, Saul said to David, "Here is my oldest daughter Merab. I will give her to you as your wife if you prove yourself to be a warrior for me and fight the LORD's battles." (Saul thought, "I must not lay a hand on him. Let the Philistines do that.")

1 Samuel 18:18 "Who am I?" David asked Saul. "And how important are my relatives or my father's family in Israel that I should be the king's son-in-law?"

1 Samuel 18:19 But when the time came to give Saul’s daughter Merab to David, she was married to Adriel from Meholah.

1 Samuel 18:20 However, Saul’s daughter Michal fell in love with David. When Saul was told about it, the news pleased him.

1 Samuel 18:21 Saul thought, “I’ll give her to David. She will trap him, and the Philistines will get him.” So he said to David a second time, “You will now be my son-in-law.”

1 Samuel 18:22 Saul ordered his officers, “Talk to David in private. Tell him, ‘The king likes you, and all his officers are fond of you. Become the king’s son-in-law.’”

1 Samuel 18:23 When Saul’s officers made it a point to say this, David asked, “Do you think it’s easy to become the king’s son-in-law? I am a poor and unimportant person.”

1 Samuel 18:24 When the officers told Saul what David had said,

1 Samuel 18:25 Saul replied, “Tell David, ‘The king doesn’t want any payment for the bride except 100 Philistine foreskins so that he can get revenge on his enemies.’ “ In this way Saul planned to have David fall into the hands of the Philistines.

1 Samuel 18:26 When his officers told David this, David concluded that it was acceptable to become the king’s son-in-law. Before the time was up,

1 Samuel 18:27 David and his men went out and struck down 200 Philistines. David brought the foreskins, and they counted them out for the king so that David could become the king’s son-in-law. Then Saul gave him his daughter Michal as his wife.

1 Samuel 18:28 Saul realized that the LORD was with David and that his daughter Michal loved David.

1 Samuel 18:29 Then Saul was even more afraid of David, and so Saul became David’s constant enemy.

1 Samuel 18:30 The Philistine generals still went out [to fight Israel]. But whenever they went out [to fight], David was more successful than the rest of Saul’s officers. So David gained a good reputation.

1 Samuel 19:1 Saul told his son Jonathan and all his officers to kill David. But Saul’s son Jonathan was very fond of David,

1 Samuel 19:2 so he reported to David, “My father Saul is trying to kill you. Please be careful tomorrow morning. Go into hiding, and stay out of sight.

1 Samuel 19:3 I’ll go out and stand beside my father in the field where you’ll be. I’ll speak with my father about you. If I find out anything, I’ll tell you.”

1 Samuel 19:4 So Jonathan spoke well of David to his father Saul. “You should not commit a sin against your servant David,” he said. “He

hasn't sinned against you. Instead, he has done some very fine things for you:

1 Samuel 19:5 He risked his life and killed the Philistine Goliath, and the LORD gave all Israel a great victory. When you saw it, you rejoiced. Why then should you sin by shedding David's innocent blood for no reason?"

1 Samuel 19:6 Saul listened to Jonathan, and he promised, "I solemnly swear, as the LORD lives, he will not be killed."

1 Samuel 19:7 Jonathan told David all of this. Then Jonathan took David to Saul. So David was returned to his former status in Saul's court.

1 Samuel 19:8 When war broke out again, David went to fight the Philistines. He defeated them so decisively that they fled from him.

1 Samuel 19:9 Then an evil spirit from the LORD came over Saul while he was sitting in his house with his spear in his hand. David was strumming a tune.

1 Samuel 19:10 Saul tried to nail David to the wall with his spear. But David dodged it, and Saul's spear struck the wall. David fled, escaping [from Saul] that night.

1 Samuel 19:11 Saul sent messengers to watch David's house and kill him in the morning. But Michal, David's wife, advised him, "If you don't save yourself tonight, you'll be dead tomorrow!"

1 Samuel 19:12 So Michal lowered David through a window, and he ran away to escape.

1 Samuel 19:13 Then Michal took some idols, laid them in the bed, put a goat-hair blanket at its head, and covered the idols with a garment.

1 Samuel 19:14 When Saul sent messengers to get David, Michal said, "He's sick."

1 Samuel 19:15 Then Saul sent the messengers back to see David themselves. Saul told them, "Bring him here to me in his bed so that I can kill him."

1 Samuel 19:16 The messengers came, and there in the bed were the idols with the goat-hair blanket at its head.

1 Samuel 19:17 Saul asked Michal, "Why did you betray me by sending my enemy away so that he could escape?" Michal answered, "He told me, 'Let me go! Why should I kill you?'"

1 Samuel 19:18 David escaped and went to Samuel at Ramah. He told Samuel everything Saul had done to him. Then he and Samuel went to the pastures and lived there.

1 Samuel 19:19 When it was reported to Saul that David was in the pastures at Ramah,

1 Samuel 19:20 Saul sent messengers to get David. But when they saw a group of prophets prophesying with Samuel serving as their leader, God’s Spirit came over Saul’s messengers so that they also prophesied.

1 Samuel 19:21 When they told Saul [about this], he sent other messengers, but they also prophesied. Saul even sent a third group of messengers, but they also prophesied.

1 Samuel 19:22 Then he went to Ramah himself. He went as far as the big cistern in Secu and asked [the people], “Where are Samuel and David?” He was told, “Over there in the pastures at Ramah.”

1 Samuel 19:23 As he went toward the pastures at Ramah, God’s Spirit came over him too. He continued his journey, prophesying until he came to the pastures at Ramah.

1 Samuel 19:24 He even took off his clothes as he prophesied in front of Samuel and lay there naked all day and all night. This is where the saying, “Is Saul one of the prophets?” came from.

1 Samuel 20:1 David fled from the pastures at Ramah, came to Jonathan, and asked, “What have I done? What crime am I guilty of? What sin have I committed against your father that he’s trying to kill me?”

1 Samuel 20:2 Jonathan answered, “That’s unthinkable! You’re not going to die! My father does nothing without telling me, whether it’s important or not. Why should my father hide this from me? It’s just not that way.”

1 Samuel 20:3 But David took an oath, saying, “Your father certainly knows that you support me, so he said [to himself], ‘Jonathan must not know about this. It will bring him distress.’ But I solemnly swear, as the LORD and you live, I’m only one step away from death.”

1 Samuel 20:4 Jonathan said to David, “I’ll do whatever you say.”

1 Samuel 20:5 David replied, “Tomorrow is the New Moon Festival, when I should sit and eat at the king’s [table]. But let me go and hide in the countryside for two more nights.

1 Samuel 20:6 If your father really misses me, tell him, ‘David repeatedly begged me to let him run to Bethlehem, his hometown, because his relatives are offering the annual sacrifice there.’

1 Samuel 20:7 If he says, ‘Good!’ then I will be safe. But if he gets really angry, then you’ll know for sure that he has decided to harm me.

1 Samuel 20:8 Now, be kind to me. After all, you forced me into an agreement with the LORD. If I have committed any crime, kill me yourself. Why bother taking me to your father?”

1 Samuel 20:9 Jonathan answered, “That’s unthinkable! If I knew for sure that my father had decided to harm you, I would have told you about it.”

1 Samuel 20:10 Then David asked, “Who will tell me whether or not your father gives you a harsh answer?”

1 Samuel 20:11 Jonathan said, “Let’s go out into the country.” So they went out into the country.

1 Samuel 20:12 “As the LORD God of Israel [is my witness],” Jonathan continued, “I’ll find out in the next two or three days how my father feels about you. If he does feel kindly toward you, then I will send someone to tell you.

1 Samuel 20:13 If my father plans to harm you and I fail to tell you and send you away safely, may the LORD harm me even more. May the LORD be with you as he used to be with my father.

1 Samuel 20:14 But as long as I live, [promise me that you will] show me kindness because of the LORD. And even when I die,

1 Samuel 20:15 never stop being kind to my family. The Lord will wipe each of David’s enemies off the face of the earth.

1 Samuel 20:16 At that time, if Jonathan’s name is cut off from David’s family, then may the LORD punish David’s house.”

1 Samuel 20:17 Once again Jonathan swore an oath to David because of his love for David. He loved David as much as [he loved] himself.

1 Samuel 20:18 “Tomorrow is the New Moon Festival,” Jonathan told him, “and you will be missed when your seat is empty.

1 Samuel 20:19 The day after tomorrow you will be missed even more. So go to the place where you hid on that other occasion, and stay by the rock.

1 Samuel 20:20 I will shoot three arrows from beside it toward a target.

1 Samuel 20:21 Then I will send out a boy and say, ‘Go, find the arrows.’ Now, if I tell the boy, ‘Look, the arrows are next to you; get them,’ then come [back with me]. You will be safe, and there will be no trouble. I swear it, as the LORD lives.

1 Samuel 20:22 But if I tell the boy, ‘The arrows are next to you,’ then go, because the LORD has sent you away.

1 Samuel 20:23 We have made a promise to each other, and the LORD is [a witness] between you and me forever.”

1 Samuel 20:24 So David hid in the countryside. When the New Moon Festival came, King Saul sat down to eat the festival meal.

1 Samuel 20:25 He sat in his usual seat by the wall, while Jonathan stood. Abner sat beside Saul, but David’s place was empty.

1 Samuel 20:26 Saul didn’t say anything that day, thinking, “Something has happened to him so that he’s unclean. He must be unclean.”

1 Samuel 20:27 But on the second day of the month, David's place was still empty. Saul asked his son Jonathan, "Why hasn't Jesse's son come to the meal either yesterday or today?"

1 Samuel 20:28 Jonathan answered Saul, "David repeatedly begged me [to let him go] to Bethlehem.

1 Samuel 20:29 David said to me 'Please let me go. Our relatives will offer a sacrifice in the city, and my brother ordered me to be there. If you will permit it, please let me go to see my brothers.' This is why he hasn't come to your banquet."

1 Samuel 20:30 Then Saul got angry with Jonathan. "Son of a crooked and rebellious woman!" he called Jonathan. "I know you've sided with Jesse's son. You have no shame. [You act] as if you are your mother's son but not mine.

1 Samuel 20:31 As long as Jesse's son lives on earth, neither you nor your right to be king is secure. Now, send some men to bring him to me. He's a dead man!"

1 Samuel 20:32 Jonathan asked his father, "Why should he be killed? What has he done?"

1 Samuel 20:33 Saul raised his spear to strike him. Then Jonathan knew his father was determined to kill David.

1 Samuel 20:34 Jonathan got up from the table very angry and ate nothing that second day of the month. He was worried sick about David because Jonathan had been humiliated by his own father.

1 Samuel 20:35 In the morning Jonathan went out to the country to the place he and David had agreed on. Jonathan had a young boy with him.

1 Samuel 20:36 "Run," he told the boy, "please find the arrows I shoot." The boy ran, and Jonathan shot the arrow over him.

1 Samuel 20:37 When the boy reached the place where Jonathan's arrow [had landed], Jonathan called after him, "The arrows are next to you!"

1 Samuel 20:38 Jonathan added, "Quick! Hurry up! Don't stand there!" Jonathan's young servant gathered the arrows and came to his master.

1 Samuel 20:39 The boy had no idea what was going on, but Jonathan and David understood.

1 Samuel 20:40 Then Jonathan gave his weapons to the boy. He told the boy, "Take them back into town."

1 Samuel 20:41 When the boy had left, David came out from the south side [of the rock] and quickly bowed down three times with his face touching the ground. Then they kissed each other and cried together, but David cried the loudest.

1 Samuel 20:42 “Go in peace!” Jonathan told David. “We have both taken an oath in the LORD’s name, saying, ‘The LORD will be [a witness] between me and you and between my descendants and your descendants forever.’ “ So David left, and Jonathan went into the city.

1 Samuel 21:1 David went to the priest Ahimelech at Nob. Ahimelech was trembling as he went to meet David. “Why are you alone?” he asked David. “Why is no one with you?”

1 Samuel 21:2 “The king ordered me to do something,” David answered the priest Ahimelech, “and he told me, ‘No one must know anything about this mission I’m sending you on and about the orders I’ve given you. I’ve stationed my young men at a certain place.’ “

1 Samuel 21:3 [David added,] “Now, what do you have [to eat]? Give me five loaves of bread or whatever you can find.”

1 Samuel 21:4 “I don’t have any ordinary bread,” the chief priest answered David. “But there is holy bread for the young men if they haven’t had sexual intercourse [today].”

1 Samuel 21:5 David answered the priest, “Of course women have been kept away from us as usual when we go [on a mission]. The young men’s bodies are kept holy even on ordinary campaigns. How much more then will their bodies be holy today?”

1 Samuel 21:6 So the priest gave him holy [bread] because he only had the bread of the presence which had been taken from the LORD’s presence and replaced with warm bread that day.

1 Samuel 21:7 That same day one of Saul’s servants who was obligated to stay in the LORD’s presence was there. His name was Doeg. A foreman for Saul’s shepherds, he was from Edom.

1 Samuel 21:8 David asked Ahimelech, “Don’t you have a spear or a sword here? I didn’t take either my spear or any other weapon because the king’s business was urgent.”

1 Samuel 21:9 The chief priest answered, “The sword of Goliath the Philistine, whom you killed in the Elah Valley, is here. It is wrapped in a cloth behind the priestly ephod. If you want to take it, take it. There’s no other weapon here.” David said, “There’s none like it. Let me have the sword.”

1 Samuel 21:10 That day David left. He was [still] fleeing from Saul when he came to King Achish of Gath.

1 Samuel 21:11 Achish’s officers asked, “Isn’t this David, the king of [his] country? He’s the one they used to sing about in the dances: ‘Saul has defeated thousands but David tens of thousands.’”

1 Samuel 21:12 When David realized what they had said, he was terrified of King Achish of Gath.

1 Samuel 21:13 So he changed his behavior [when he was] in their presence and acted insane [as long as he was] under their authority. He

scribbled on the doors of the city gate and let his spit run down his beard.

1 Samuel 21:14 Achish said to his officers, “Look at him! Don’t you see [that he’s] insane? Why bring him to me?

1 Samuel 21:15 Do I have such a shortage of lunatics that you bring this man so that he can show me he is insane? Does this man have to come into my house?”

1 Samuel 22:1 So David escaped from that place and fled to the cave at Adullam. When his brothers and all [the rest] of his family heard about it, they went to him.

1 Samuel 22:2 Then everyone who was in trouble, in debt, or bitter about life joined him, and he became their commander. There were about four hundred men with him.

1 Samuel 22:3 From there David went to Mizpah in Moab. He asked the king of Moab, “Please let my father and mother stay with you until I know what God is going to do for me.”

1 Samuel 22:4 He brought them to the king of Moab, and they stayed with him as long as David was living in his fortified camp.

1 Samuel 22:5 “Don’t live in your fortified camp,” the prophet Gad told David. “Go to the land of Judah.” So David went to the forest of Hereth.

1 Samuel 22:6 Saul heard that David and his men had been found. Saul was staying in Gibeah under the tamarisk tree at the worship site with his spear in his hand and all his officials standing around him.

1 Samuel 22:7 He said to his officials, “Listen here, men of Benjamin! Will Jesse’s son give every one of you fields and vineyards? Will he make you all officers over a regiment or a battalion of soldiers?

1 Samuel 22:8 All of you are plotting against me, and no one informed me when my son entered into a loyalty pledge with Jesse’s son. No one felt sorry for me and informed me that my son has encouraged my servant David to ambush me, as he’s doing now.”

1 Samuel 22:9 Then Doeg from Edom, standing with Saul’s officials, answered him, “I saw Jesse’s son when he came to Ahimelech, Ahitub’s son, in Nob.

1 Samuel 22:10 Ahimelech prayed to the LORD for David and gave him food and the sword of Goliath the Philistine.”

1 Samuel 22:11 Then the king sent for the priest Ahimelech, who was Ahitub’s son, and his entire family who were the priests in Nob. All of them came to the king.

1 Samuel 22:12 Saul said, “Listen here, son of Ahitub!” “Yes, sir?” he responded.

1 Samuel 22:13 Saul asked him, “Why did you and Jesse’s son plot against me? You gave him bread and a sword and prayed to God for him so that he can rise up against me and ambush me, as he’s doing now.”

1 Samuel 22:14 Ahimelech asked the king, “But whom among all your officials can you trust like David? Your Majesty, he’s your son-in-law, the commander of your bodyguard. He’s honored in your own household.

1 Samuel 22:15 Is this the first time I have prayed to God for him? Not at all! You shouldn’t blame me or anyone in my family for this. I knew nothing at all about this.”

1 Samuel 22:16 Saul said, “Ahimelech, you and your entire family are going to die.”

1 Samuel 22:17 “Turn and kill the LORD’s priests because they support David,” the king said to the runners standing around him. “When they knew David was fleeing, they didn’t inform me.” But the king’s men refused to attack the LORD’s priests.

1 Samuel 22:18 So the king said to Doeg, “You turn and attack the priests.” Doeg from Edom turned and attacked the priests, and that day he killed 85 men wearing the linen priestly ephod.

1 Samuel 22:19 He also killed the people of Nob, the city of the priests. Using [his] sword, he killed men and women, children and infants, cows, donkeys, and sheep.

1 Samuel 22:20 But Ahimelech, Ahitub’s son, had one son who escaped. His name was Abiathar. He fled to David.

1 Samuel 22:21 Abiathar told David that Saul had killed the LORD’s priests.

1 Samuel 22:22 David told Abiathar, “I knew that day when Doeg from Edom was there that he would be certain to tell Saul. I am the one responsible for all the lives of your family.

1 Samuel 22:23 Stay with me. Don’t be afraid. The one who is seeking my life is [also] seeking your life. However, you will be under my protection.”

1 Samuel 23:1 David was asked, “Did you know that the Philistines are fighting against Keilah? They are robbing the threshing floors.”

1 Samuel 23:2 David asked the LORD, “Should I go and attack these Philistines?” “Go,” the LORD told David, “attack the Philistines, and save Keilah.”

1 Samuel 23:3 David’s men told him, “We’re afraid of staying here in Judah. How much more [afraid do you think we’ll be] if we go to Keilah against the Philistine army?”

1 Samuel 23:4 David asked the LORD again, and the LORD answered him. He said, “Go to Keilah. I’m giving you the power to defeat the Philistines.”

1 Samuel 23:5 David and his men went to Keilah, fought the Philistines, drove off their livestock, and decisively defeated them. So David rescued the people who lived in Keilah.

1 Samuel 23:6 When Ahimelech's son Abiathar fled to David at Keilah, Abiathar brought a priestly ephod with him.

1 Samuel 23:7 When Saul was told that David went to Keilah, Saul said, "God has delivered him into my hands. He has trapped himself by going into a city which has [a gate with] a double door [held shut by] a bar."

1 Samuel 23:8 So Saul called together all the troops to go to war and blockade Keilah, where David and his men were.

1 Samuel 23:9 When David learned that Saul was planning to harm him, he told the priest Abiathar, "Bring the ephod."

1 Samuel 23:10 Then David said, "LORD God of Israel, I have actually heard that Saul is going to come to Keilah and destroy the city on account of me.

1 Samuel 23:11 Will the citizens of Keilah hand me over to him? Will Saul come here as I have heard? LORD God of Israel, please tell me." "He will come," the LORD answered.

1 Samuel 23:12 "Will the citizens of Keilah hand me and my men over to Saul?" David asked. "They will hand you over," the LORD answered.

1 Samuel 23:13 So David and his men, about six hundred in all, left Keilah. They went wherever they could go. Then Saul was told, "David has escaped from Keilah!" So he gave up the campaign.

1 Samuel 23:14 David lived in fortified camps in the desert, and he lived in fortified camps in the mountains of the desert of Ziph. Saul was always searching for him, but God didn't let him capture David.

1 Samuel 23:15 David was afraid because Saul had come to kill him at Horesh in the desert of Ziph.

1 Samuel 23:16 Saul's son Jonathan came to David at Horesh. He strengthened David's [faith] in the LORD.

1 Samuel 23:17 "Don't be afraid," he told David, "my father Saul won't find you. You will rule Israel, and I will be your second-in-command. Even my father Saul knows this."

1 Samuel 23:18 Both of them made a pledge in the LORD's presence. David stayed in Horesh, and Jonathan went home.

1 Samuel 23:19 Then the men of Ziph went to Saul in Gibeah. They said, "David is hiding with us in fortified camps at Horesh on the hills of Hachilah, south of Jeshimon.

1 Samuel 23:20 Come, Your Majesty, whenever you want. We will hand him over to you."

1 Samuel 23:21 Saul responded, “The LORD bless you for feeling sorry for me!

1 Samuel 23:22 Please make more plans, and watch where he goes. Who has seen him there? I’m told he’s very clever.

1 Samuel 23:23 Watch and learn about all the hiding places where he may be hiding, and come back to me with the facts. Then I’ll go with you, and if he’s in the country, I’ll search for him among all the families of Judah.”

1 Samuel 23:24 They left for Ziph ahead of Saul. David and his men were in the desert of Maon, in the plains south of Jeshimon.

1 Samuel 23:25 When Saul and his men came to look for him, David was told the news. So he went to his mountain stronghold in the desert of Maon. Saul heard about it and pursued David into the desert of Maon.

1 Samuel 23:26 Saul went on one side of the mountain, and David and his men went on the other side of the mountain. David was hurrying to get away from Saul, and Saul and his men were going around [the mountain] toward David and his men, trying to capture them.

1 Samuel 23:27 Then a messenger came to Saul and said, “Come quickly! The Philistines are raiding the country.”

1 Samuel 23:28 Saul gave up pursuing David and went to fight the Philistines. So that place was called Slippery Rock.

1 Samuel 23:29 From there David went to stay in the fortified camps of En Gedi.

1 Samuel 24:1 When Saul came back from [fighting] the Philistines, he was told “Now David is in the desert near En Gedi.”

1 Samuel 24:2 Then Saul took 3,000 of the best-trained men from all Israel and went to search for David and his men on the Rocks of the Wild Goats.

1 Samuel 24:3 He came to some sheep pens along the road where there was a cave. Saul went into [it] to relieve himself while David and his men were sitting further back in the cave.

1 Samuel 24:4 David’s men told him, “Today is the day the LORD referred to when he said, ‘I’m going to hand your enemy over to you. You will do to him whatever you think is right.’ “ David quietly got up and cut off the border of Saul’s robe.

1 Samuel 24:5 But afterward, David’s conscience bothered him because he had cut off the border of Saul’s robe.

1 Samuel 24:6 He said to his men, “It would be unthinkable for me to raise my hand against His Majesty, the LORD’s anointed king, since he is the LORD’s anointed.”

1 Samuel 24:7 So David stopped his men by saying this to them and didn't let them attack Saul. Saul left the cave and went out onto the road.

1 Samuel 24:8 Later, David got up, left the cave, and called to Saul, "Your Majesty!" When Saul looked back, David knelt down with his face touching the ground.

1 Samuel 24:9 David asked Saul, "Why do you listen to rumors that I am trying to harm you?

1 Samuel 24:10 Today you saw how the LORD handed you over to me in the cave. Although I was told to kill you, I spared you, saying, 'I will not raise my hand against Your Majesty because you are the LORD's anointed.'

1 Samuel 24:11 My master, look at this! The border of your robe is in my hand! Since I cut off the border of your robe and didn't kill you, you should know and be able to see I mean no harm or rebellion. I haven't sinned against you, but you are trying to ambush me in order to take my life.

1 Samuel 24:12 May the LORD decide between you and me. May the LORD take revenge on you for what you did to me. However, I will not lay a hand on you.

1 Samuel 24:13 It's like people used to say long ago, 'Wickedness comes from wicked people.' But I will not lay a hand on you.

1 Samuel 24:14 Against whom has the king of Israel come out? Whom are you pursuing? A dead dog? One flea?

1 Samuel 24:15 So the LORD must be the judge. He will decide between you and me. He will watch and take my side in [this] matter and set me free from you."

1 Samuel 24:16 When David finished saying this, Saul asked, "Is that you speaking, my servant David?" and Saul cried loudly.

1 Samuel 24:17 He told David, "You are more righteous than I. You treated me well while I treated you badly.

1 Samuel 24:18 Today you have proved how good you've been to me. When the LORD handed me over to you, you didn't kill me.

1 Samuel 24:19 When a person finds an enemy, does he send him away unharmed? The LORD will repay you completely for what you did for me today.

1 Samuel 24:20 Now I know that you certainly will rule as king, and under your guidance the kingdom of Israel will prosper.

1 Samuel 24:21 Swear an oath to the LORD for me that you will not wipe out my descendants or destroy my name in my father's family."

1 Samuel 24:22 So David swore to Saul. Then Saul went home, and David and his men went to their fortified camp.

1 Samuel 25:1 Samuel died, and all Israel gathered to mourn for him. They buried him at his home in Ramah. Then David went to the desert of Paran.

1 Samuel 25:2 Now, there was a man in Maon whose business was in Carmel. He was a very rich man. He had 3,000 sheep and 1,000 goats. And he was shearing his sheep in Carmel.

1 Samuel 25:3 This man's name was Nabal, and his wife's name was Abigail. She was sensible and beautiful, but he was harsh and mean. He was a descendant of Caleb.

1 Samuel 25:4 While David was in the desert, he heard that Nabal was shearing his sheep.

1 Samuel 25:5 So David sent ten young men and told them, "Go to Carmel, visit Nabal, and greet him for me.

1 Samuel 25:6 Say to him, 'May you live [long]! May you, your home, and all you have prosper!

1 Samuel 25:7 I hear that your sheepshearers are with you. Your shepherds have been with us, [and] we have not mistreated them. Nothing of theirs has been missing as long as they've been in Carmel.

1 Samuel 25:8 Ask your young men, and let them tell you. Be kind to my young men, since we have come on a special occasion. Please give us and your son David anything you can [spare].'"

1 Samuel 25:9 When David's young men came to Nabal, they repeated all of this to him for David, and then they waited.

1 Samuel 25:10 "Who is David?" Nabal answered David's servants. "Who is Jesse's son? So many servants nowadays are leaving their masters.

1 Samuel 25:11 Should I take my bread, my water, and my meat that I butchered for my shearers and give them to men coming from who knows where?"

1 Samuel 25:12 David's young men returned and told him all this.

1 Samuel 25:13 "Each of you put on your swords!" David told his men. And everyone, including David, put on his sword. About four hundred men went with David, while two hundred men stayed with the supplies.

1 Samuel 25:14 One of the young men told Abigail, Nabal's wife, "David sent messengers from the desert to greet our master, who yelled at them.

1 Samuel 25:15 Those men were very good to us. They didn't mistreat us, and we found that nothing was missing wherever we went with them when we were in the fields.

1 Samuel 25:16 They were a wall protecting us day and night as long as we were watching the sheep near them.

1 Samuel 25:17 Now, consider what you should do because our master and his whole household are doomed. And he's such a worthless man that it's useless to talk to him."

1 Samuel 25:18 So Abigail quickly took 200 loaves of bread, 2 full wineskins, 5 butchered sheep, a bushel of roasted grain, 100 bunches of raisins, and 200 fig cakes and loaded them on donkeys.

1 Samuel 25:19 "Go on ahead," she told her young men, "and I'll follow you." But she didn't tell her husband Nabal about it.

1 Samuel 25:20 She was riding on her donkey down a hidden mountain path when she met David and his men coming toward her.

1 Samuel 25:21 David had thought, "I guarded this man's stuff in the desert for nothing! Not one of his possessions was missing. Yet, he has paid me back with evil when I was good to him.

1 Samuel 25:22 May God punish me if I leave even one of his men alive in the morning."

1 Samuel 25:23 When Abigail saw David, she quickly got down from her donkey. She immediately bowed down in front of David with her face touching the ground.

1 Samuel 25:24 After she bowed at his feet, she said, "Sir, let me be held responsible for this wrong. Please let me speak with you. Please listen to my words.

1 Samuel 25:25 You shouldn't take this worthless person Nabal seriously. He is like his name. His name is Nabal [Godless Fool], and he's foolish. But I didn't see the young men you sent.

1 Samuel 25:26 "The LORD has kept you from spilling innocent blood and from getting a victory by your own efforts. Now, sir, I solemnly swear, as the LORD and you live, may your enemies and those who are trying to harm you end up like Nabal.

1 Samuel 25:27 Here is a gift I am bringing to you. May it be given to the young men who are in your service.

1 Samuel 25:28 Please forgive my offense. The LORD will certainly give you, sir, a lasting dynasty, because you are fighting the LORD's battles. May evil never be found in you as long as you live.

1 Samuel 25:29 Even though someone pursued you and sought your life, your life is wrapped in the bundle of life which comes from the LORD your God. But he will dispose of the lives of your enemies like stones thrown from a sling.

1 Samuel 25:30 When the LORD does all the good he promised and makes you ruler of Israel,

1 Samuel 25:31 you shouldn't have a troubled conscience because you spilled blood for no good reason and claimed your own victory. When the LORD has given you success, remember me."

1 Samuel 25:32 David said to Abigail, “Blessed be the LORD God of Israel, who sent you today to meet me.

1 Samuel 25:33 May your good judgment be blessed. Also, may you be blessed for keeping me from slaughtering people today and from getting a victory by my own efforts.

1 Samuel 25:34 But I solemnly swear-as the LORD God of Israel, who has kept me from harming you, lives-if you hadn’t come to meet me quickly, Nabal certainly wouldn’t have had one of his men left at dawn.”

1 Samuel 25:35 Then David accepted what she brought him and told her, “Go home in peace. I’ve listened to what you’ve said and granted your request.”

1 Samuel 25:36 When Abigail came to Nabal, he was holding a banquet in his home. It was like a king’s banquet. He was in a good mood and very drunk, so she didn’t tell him anything until dawn.

1 Samuel 25:37 But in the morning, when the effects of the wine had worn off, his wife told him what had happened. Nabal’s heart failed, and he could not move.

1 Samuel 25:38 About ten days later the LORD made him even more sick, and Nabal died.

1 Samuel 25:39 When David heard Nabal was dead, he said, “Blessed be the LORD, who defended me against the insults of Nabal and kept me from doing wrong. The LORD has turned Nabal’s own wickedness back on him.” Then David sent men [on his behalf] to propose marriage to Abigail.

1 Samuel 25:40 When David’s servants came to Abigail at Carmel, they told her, “David has sent us to you so that we can take you to him to be his wife.”

1 Samuel 25:41 She bowed down with her face touching the ground. “I am ready to serve,” she said. “I am ready to wash the feet of my master’s servants.”

1 Samuel 25:42 Then Abigail quickly got up and rode on a donkey with five of her female servants following her. So she went with David’s messengers and became his wife.

1 Samuel 25:43 David also married Ahinoam of Jezreel. Both she and Abigail were his wives.

1 Samuel 25:44 Saul had given his daughter Michal, David’s wife, to Palti, Laish’s son, who was from Gallim.

1 Samuel 26:1 The people of Ziph came to Saul at Gibeah. “David is hiding at the hill of Hachilah near Jeshimon,” they said.

1 Samuel 26:2 Saul went to the desert of Ziph, taking with him 3,000 of Israel’s best-trained men to search for David.

1 Samuel 26:3 Saul camped by the road at the hill of Hachilah near Jeshimon, but David stayed in the desert. When he realized Saul had come to the desert for him,

1 Samuel 26:4 David sent spies to confirm that Saul had arrived.

1 Samuel 26:5 Then David went to the place where Saul had camped. David saw the place where Saul and Ner's son Abner, the commander of the army, were lying. Saul was lying in the camp, and the troops were camped around him.

1 Samuel 26:6 David asked Ahimelech the Hittite and Abishai, who was Zeruiah's son and Joab's brother, "Who will go with me to Saul in the camp?" Abishai answered, "I'll go with you."

1 Samuel 26:7 So David and Abishai went among [Saul's] troops that night. Saul was lying asleep inside the camp with his spear stuck in the ground near his head. Abner and the soldiers were lying around him.

1 Samuel 26:8 Abishai said to David, "Today God has turned your enemy over to you. Please let me nail him to the ground with one stab of the spear. I won't have to do it twice!"

1 Samuel 26:9 "Don't kill him!" David told Abishai. "No one has ever attacked the LORD's anointed king and remained free of guilt.

1 Samuel 26:10 I solemnly swear, as the LORD lives," David added, "the LORD will strike him. Either his time will come when he'll die [naturally], or he'll go into battle and be swept away.

1 Samuel 26:11 It would be unthinkable for me to attack the LORD's anointed king. But please take that spear near his head and that jar of water, and let's go."

1 Samuel 26:12 David took the spear and the jar of water near Saul's head, and they left. All of them were asleep. No one saw them, knew about it, or woke up. The LORD had made them fall into a deep sleep.

1 Samuel 26:13 David went over to the other side and stood on top of the hill some distance away. (There was a wide space between them.)

1 Samuel 26:14 Then David called to the troops and to Ner's son Abner. "Won't you answer, Abner?" he asked. "Who is calling the king?" Abner asked.

1 Samuel 26:15 David asked Abner, "Aren't you a man? Is there anyone like you in Israel? Then why didn't you guard your master, the king? Someone came to kill His Royal Majesty.

1 Samuel 26:16 What you've done isn't good. I solemnly swear, as the LORD lives, you are dead men. You didn't guard your master, the LORD's anointed king. Look at the king's spear and the jar of water that were near his head."

1 Samuel 26:17 Saul recognized David’s voice. “Is that your voice, my servant David?” he asked. “It is my voice, Your Royal Majesty,” David answered.

1 Samuel 26:18 “Why are you pursuing me?” he added. “What have I done? What crime have I committed?

1 Samuel 26:19 Your Majesty, please listen to my words. If the LORD has turned you against me, let him be satisfied with an offering. But if mere mortals [have turned you against me], let them be cursed by the LORD. They have prevented me from having a share of the LORD’s inheritance. ‘Go and serve other gods,’ they tell me.

1 Samuel 26:20 Don’t let my blood fall to the ground, away from the LORD’s presence. The king of Israel has come to search for one flea like someone hunting a partridge in the hills.”

1 Samuel 26:21 “My servant David,” Saul said, “I have sinned. Come back. I will not harm you again, because you valued my life today. I’ve acted like a fool and made a terrible mistake.”

1 Samuel 26:22 David responded, “Here’s the king’s spear. One of the young men should come over and get it.

1 Samuel 26:23 The LORD will reward any person who is righteous and faithful. The LORD handed you over to me today, but I refused to attack the LORD’s anointed king.

1 Samuel 26:24 As I placed great value on your life today, may the LORD place great value on my life and rescue me from all trouble.”

1 Samuel 26:25 Then Saul said, “Blessed are you, my servant David. You will accomplish many things and certainly will succeed.” So David went his way, while Saul returned home.

1 Samuel 27:1 David said to himself, “One of these days Saul will sweep me away. The best thing for me to do is to make sure that I escape to Philistine territory. Then Saul will give up looking all over Israel for me, and I’ll escape from him.”

1 Samuel 27:2 So David went with his 600 men to King Achish of Gath, Moach’s son.

1 Samuel 27:3 David and his men stayed with Achish in Gath. Each one had his family, and David had his two wives, Ahinoam from Jezreel and Abigail (who had been Nabal’s wife) from Carmel.

1 Samuel 27:4 When Saul was told that David had fled to Gath, he didn’t search for him anymore.

1 Samuel 27:5 David said to Achish, “If you will permit me, let me have a place in one of the outlying towns so that I can live there. Why should I live in the royal city with you?”

1 Samuel 27:6 So Achish immediately gave him Ziklag. (This is why Ziklag still belongs to the kings of Judah today.)

1 Samuel 27:7 David stayed in Philistine territory for one year and four months.

1 Samuel 27:8 Then David and his men went to raid the Geshurites, the Girzites, and the Amalekites. (They lived in the territory which extends from Telaim to Shur and Egypt.)

1 Samuel 27:9 Whenever David attacked the territory, he left no man or woman alive. He also took sheep, cattle, donkeys, camels, and clothing and returned to Achish.

1 Samuel 27:10 Achish would ask, “Whom did you raid today?” And David would answer, “the Negev in Judah,” or “the portion of the Negev where the descendants of Jerahmeel live,” or “the portion of the Negev where the Kenites live.”

1 Samuel 27:11 He did not bring a single man or woman back to Gath alive. He thought, “They could tell Achish what I [really] did.” This was his practice as long as he lived in Philistine territory.

1 Samuel 27:12 And Achish believed David. Achish thought, “He has definitely made his own people in Israel despise him. He’ll be my servant from now on.”

1 Samuel 28:1 At that time the Philistines had gathered their army to fight against Israel. Then Achish said to David, “You need to know that you and your men will be going with me into battle.”

1 Samuel 28:2 “Very well,” David responded to Achish, “you will then know what I can do.” “Very well,” Achish told David, “I will make you my bodyguard for life.”

1 Samuel 28:3 Meanwhile, Samuel had died, and all Israel had mourned for him and buried him in his hometown Ramah. (Saul had rid the land of mediums and psychics.)

1 Samuel 28:4 The Philistines assembled and camped in Shunem. Saul also assembled the whole Israelite army, and they camped at Gilboa.

1 Samuel 28:5 When Saul looked at the Philistine army, he was very afraid-terrified.

1 Samuel 28:6 He prayed to the LORD, but the LORD didn’t answer him through dreams, the Urim, or prophets.

1 Samuel 28:7 Saul told his officers, “Find me a woman who conjures up the dead. Then I’ll go to her and ask for her services.” His officers told him, “There is a woman at Endor who conjures up the dead.”

1 Samuel 28:8 After disguising himself by putting on other clothes, Saul left with two men and came to the woman that night. He said to her, “Please consult with a dead person for me. Conjure up the person I request.”

1 Samuel 28:9 The woman told him, “You know that Saul rid the land of mediums and psychics. Why are you trying to trap me and have me killed?”

1 Samuel 28:10 But Saul took an oath in the LORD’s name, “I solemnly swear, as the LORD lives, you will not be harmed if you do this.”

1 Samuel 28:11 “Whom should I conjure up for you?” the woman asked. “Conjure up Samuel for me,” he answered.

1 Samuel 28:12 When the woman saw Samuel, she cried out loudly and asked, “Why did you deceive me? You’re Saul!”

1 Samuel 28:13 “Don’t be afraid,” the king said to her. “What do you see?” “I see a god rising from the ground,” the woman answered.

1 Samuel 28:14 “In what form?” he asked her. She answered, “An old man is coming up, and he’s wearing a robe.” Then Saul knew it was Samuel. Saul knelt down with his face touching the ground.

1 Samuel 28:15 Samuel asked Saul, “Why did you disturb me by conjuring me up?” Saul answered, “I’m in serious trouble. The Philistines are at war with me, and God has turned against me and doesn’t answer me anymore-either by the prophets or in dreams. So I’ve called on you to tell me what to do.”

1 Samuel 28:16 Samuel said, “Why are you asking me when the LORD has turned against you and become your enemy?

1 Samuel 28:17 The LORD has done to you [exactly] what he spoke through me: The LORD has torn the kingship out of your hands and given it to your fellow Israelite David.

1 Samuel 28:18 The LORD is doing this to you today because you didn’t listen to him or unleash his burning anger on Amalek.

1 Samuel 28:19 For the same reasons the LORD will hand you and Israel over to the Philistines. Tomorrow you and your sons will be with me. And then the LORD will hand Israel’s army over to the Philistines.”

1 Samuel 28:20 Immediately, Saul fell flat on the ground. He was frightened by Samuel’s words. He also had no strength left, because he hadn’t eaten anything all day or all night.

1 Samuel 28:21 The woman came over to Saul and saw that he was terrified. “I listened to you,” she told him, “and I took my life in my hands when I did what you told me to do.

1 Samuel 28:22 Now please listen to me. I will serve you something to eat. Eat it so that you will have strength when you leave.”

1 Samuel 28:23 But he refused. “I don’t want to eat,” he said. Nevertheless, his officers and the woman kept urging him until he listened to them. So he got up from the ground and sat on the bed.

1 Samuel 28:24 The woman immediately butchered a fattened calf that she owned. She took flour, kneaded it, and baked some unleavened bread.

1 Samuel 28:25 Then she served it to Saul and his officers. They ate and left that [same] night.

1 Samuel 29:1 The Philistines assembled their whole army at Aphek, and Israel camped at the spring in Jezreel.

1 Samuel 29:2 The Philistine leaders were marching by with their companies and regiments. David and his men were marching in the rear with Achish.

1 Samuel 29:3 The Philistine officers asked, "What are these Hebrews doing here?" Achish asked the Philistine officers, "Isn't this David, the servant of King Saul of Israel, who has been with me now for a year or two? I've found nothing wrong with him from the day he defected until now."

1 Samuel 29:4 But the Philistine officers were angry with Achish. "Send the man back," the Philistine officers told him. "Return him to the place you assigned him. He shouldn't go with us into battle. He shouldn't [be allowed to] become our enemy during the battle. Is this man going to try to regain his master's favor? He'll do it with the lives of our men!

1 Samuel 29:5 Isn't this David of whom people sing in dances: 'Saul has defeated thousands but David tens of thousands'?"

1 Samuel 29:6 Then Achish called David and told him, "I solemnly swear, as the LORD lives, you are a dependable man. I consider your campaigning with me a good thing, because I've never found anything wrong with you from the day you came to me until now. But the rulers don't approve of you.

1 Samuel 29:7 So leave peacefully without doing anything to displease the Philistine rulers."

1 Samuel 29:8 "What have I done?" David asked Achish. "What have you learned about me from the time I came to you until now? Why shouldn't I fight your enemies, Your Majesty?"

1 Samuel 29:9 Achish answered David, "I admit that in my judgment you're as good as God's Messenger. However, the Philistine officers said, 'He shouldn't go into battle with us.'

1 Samuel 29:10 Get up early in the morning with Saul's servants who came with you, and go to the place I have assigned to you. Don't worry about the unkind words, because I still approve of you. Get up in the morning, and leave when it's light."

1 Samuel 29:11 Early the next morning David and his men returned to Philistine territory, while the Philistines went to Jezreel.

1 Samuel 30:1 Two days later, when David and his men came to Ziklag, the Amalekites had raided the Negev, including Ziklag. They had attacked Ziklag and burned it.

1 Samuel 30:2 Although they captured the young and old women who were there, they killed no one. Instead, they had taken [the women and other prisoners] and gone away.

1 Samuel 30:3 By the time David and his men came to the town, it had been burned down, and their wives, sons, and daughters had been taken captive.

1 Samuel 30:4 Then David and his men cried loudly until they didn't have the strength to cry anymore.

1 Samuel 30:5 The Amalekites also captured David's two wives, Ahinoam from Jezreel and Abigail (who had been Nabal's wife) from Carmel.

1 Samuel 30:6 David was in great distress because the people in their bitterness said he should be stoned. (They were thinking of their sons and daughters. But David found strength in the LORD his God.)

1 Samuel 30:7 David told the priest Abiathar, Ahimelech's son, "Please bring me the priestly ephod." So Abiathar brought David the ephod.

1 Samuel 30:8 Then David asked the LORD, "Should I pursue these troops? Will I catch up with them?" "Pursue them," the LORD told him. "You will certainly catch up with them and rescue the captives."

1 Samuel 30:9 So David and his 600 men went to the Besor Valley, where some were left behind.

1 Samuel 30:10 David and 400 men went in pursuit, while 200 men who were too exhausted to cross the Besor Valley stayed behind.

1 Samuel 30:11 David's men found an Egyptian in the open country and took him to David. They gave him food to eat and water to drink.

1 Samuel 30:12 They gave him a slice of fig cake and two bunches of raisins. After he had eaten, he revived. (He hadn't eaten any food or drunk any water for three whole days.)

1 Samuel 30:13 David asked him, "To whom do you belong? Where do you come from?" "I'm an Egyptian, the slave of an Amalekite," the young man answered. "My master left me behind because I got sick three days ago.

1 Samuel 30:14 We raided the portion of the Negev where the Cherethites live, the territory of Judah, the portion of the Negev where Caleb settled, and we burned down Ziklag."

1 Samuel 30:15 "Will you lead me to these troops?" David asked him. He answered, "Take an oath in front of God that you won't kill me or hand me over to my master, and I'll lead you to these troops."

1 Samuel 30:16 The Egyptian led him [to them]. They were spread out all over the land, eating, and drinking. They were celebrating because they had taken so much loot from Philistine territory and from the land of Judah.

1 Samuel 30:17 From dawn until evening the next day, David attacked them. No one escaped except 400 young men who rode away on camels.

1 Samuel 30:18 David rescued everything the Amalekites had taken, including his two wives.

1 Samuel 30:19 Nothing was missing-young or old, sons or daughters, the loot or anything else they had taken with them. David brought back everything.

1 Samuel 30:20 He took all the sheep and the cattle. His men drove the animals ahead of him and said, “This is David’s loot.”

1 Samuel 30:21 David came to the 200 men who had been too exhausted to go with him and had stayed in the Besor Valley. They came to meet David and the people with him. As David approached the men, he greeted them.

1 Samuel 30:22 Then every wicked and worthless man who had gone with David said, “Since they didn’t go with us, they shouldn’t be given any of the loot we recovered. Each of them should take only his wife and children and leave.”

1 Samuel 30:23 But David said, “My brothers, don’t do that with the things which the LORD has given us. He has protected us and handed the troops that attacked us over to us.

1 Samuel 30:24 Besides, who is going to pay attention to what you have to say in this matter? Certainly, the share of those who go into battle must be like the share of those who stay with the supplies. They will all share alike.”

1 Samuel 30:25 From that time on he made this a rule and a custom in Israel as it is to this day.

1 Samuel 30:26 When David came to Ziklag, he sent part of the loot to his friends, the leaders of Judah. He said, “Here is a gift for you from the loot [taken from] the LORD’s enemies.”

1 Samuel 30:27 There were shares for those in Bethel, Ramoth in the Negev, Jattir,

1 Samuel 30:28 Aroer, Siphmoth, Eshtemoa,

1 Samuel 30:29 Racal, the cities belonging to the Jerahmeelites, the cities belonging to the Kenites,

1 Samuel 30:30 Hormah, Borashan, Athach,

1 Samuel 30:31 Hebron, and to all the places David and his men visited from time to time.

1 Samuel 31:1 When the Philistines were fighting against Israel, the men of Israel fled from the Philistines and were killed in battle on Mount Gilboa.

1 Samuel 31:2 The Philistines caught up to Saul and his sons. They killed Jonathan, Abinadab, and Malchishua, Saul's sons.

1 Samuel 31:3 The heaviest fighting was against Saul. When the archers got him in their range, he was badly wounded by them.

1 Samuel 31:4 Saul told his armorbearer, "Draw your sword! Stab me, or these godless men will come, stab me, and make fun of me." But his armorbearer refused because he was terrified. So Saul took the sword and fell on it.

1 Samuel 31:5 When the armorbearer saw that Saul was dead, he also fell on his sword and died with him.

1 Samuel 31:6 So Saul, his three sons, his armorbearer, and all his men died together that day.

1 Samuel 31:7 When the people of Israel on the other side of the valley and across the Jordan River saw that the men of Israel had fled and that Saul and his sons were dead, they abandoned their cities. So the Philistines came to live in these cities.

1 Samuel 31:8 The next day, when the Philistines came to strip the dead, they found Saul and his three sons lying on Mount Gilboa.

1 Samuel 31:9 They cut off his head and stripped off his armor. Then they sent men throughout Philistine territory to tell the people this good news in their idols' temples.

1 Samuel 31:10 They put his armor in the temple of their goddesses-the Asherahs-and fastened his corpse to the wall of Beth Shan.

1 Samuel 31:11 When the people living in Jabesh Gilead heard what the Philistines had done to Saul,

1 Samuel 31:12 all the fighting men marched all night and took the dead bodies of Saul and his sons from the wall of Beth Shan. They came back to Jabesh and burned the bodies there.

1 Samuel 31:13 They took the bones and buried them under the tamarisk tree in Jabesh. Then they fasted seven days.

2 Samuel

1:1 After Saul died and David returned from defeating the Amalekites, David stayed in Ziklag two days.

2 Samuel 1:2 On the third day a man came from Saul's camp. His clothes were torn, and he had dirt on his head. When he came to David, he immediately bowed down with his face touching the ground.

2 Samuel 1:3 "Where did you come from?" David asked him. "I escaped from the camp of Israel," he answered.

2 Samuel 1:4 “What happened?” David asked him. “Please tell me.” The man answered, “The army fled from the battle, and many of the soldiers died. Saul and his son Jonathan are dead too.”

2 Samuel 1:5 “How do you know Saul and his son Jonathan are dead?” David asked the young man who had brought him the news.

2 Samuel 1:6 The young man answered, “I happened to be on Mount Gilboa. Saul was there leaning on his spear, and the chariots and horsemen were catching up with him.

2 Samuel 1:7 When he looked back and saw me, he called to me, and I said, ‘Yes?’”

2 Samuel 1:8 “He asked me, ‘Who are you?’ “I said to him, ‘I’m an Amalekite.’

2 Samuel 1:9 “He said to me, ‘Please stand over me and kill me. I’m alive, but I’m suffering.’

2 Samuel 1:10 “So I stood over him and killed him, since I knew he couldn’t survive after he had been wounded. And I took the crown that was on his head and the band that was on his arm and brought them here to you, sir.”

2 Samuel 1:11 Then David grabbed his own clothes and tore them in grief. All the men with him did the same.

2 Samuel 1:12 They mourned, cried, and fasted until evening because Saul, his son Jonathan, the LORD’s army, and the nation of Israel had been defeated in battle.

2 Samuel 1:13 David asked the young man who had brought him the news, “Where are you from?” And the young man answered, “I’m an Amalekite, the son of a foreign resident.”

2 Samuel 1:14 David asked, “Why weren’t you afraid to take it upon yourself to destroy the LORD’s anointed king?”

2 Samuel 1:15 Then David called one of [his] young men and told him, “Come here and attack him.” David’s young man executed him

2 Samuel 1:16 while David said, “You are responsible for spilling your own blood. You testified against yourself when you said, ‘I killed the LORD’s anointed king.’”

2 Samuel 1:17 David wrote this song of mourning for Saul and his son Jonathan.

2 Samuel 1:18 He said, “Teach this [kesheth] to the people of Judah.” (It is recorded in the Book of Jashar.)

2 Samuel 1:19 “Your glory, Israel, lies dead on your hills. See how the mighty have fallen!

2 Samuel 1:20 Don’t tell the news in Gath. Don’t announce the victory in the streets of Ashkelon, or the daughters of the Philistines will be glad, and the daughters of godless men will celebrate.

2 Samuel 1:21 You mountains in Gilboa, may there be no dew or rain on you or on your slopes, because warriors' shields were tarnished there. Saul's shield was never rubbed with olive oil.

2 Samuel 1:22 From the blood of those killed and the fat of the warriors, Jonathan's bow did not turn away, nor did Saul's sword return unused.

2 Samuel 1:23 Saul and Jonathan were loved and well-liked while they were living. They were not separated even when they died. They were swifter than eagles and stronger than lions.

2 Samuel 1:24 Daughters of Israel, cry over Saul, who dressed you in decorated, red clothes, who put gold jewelry on your clothes.

2 Samuel 1:25 See how the mighty have fallen in battle! On your hills Jonathan was killed!

2 Samuel 1:26 I am heartbroken over you, my brother Jonathan. You were my great delight. Your love was more wonderful to me than the love of women.

2 Samuel 1:27 See how the mighty have fallen! See how the weapons of war have been destroyed!"

2 Samuel 2:1 After this, David asked the LORD, "Should I go to one of the cities of Judah?" "Go," the LORD answered him. "Where should I go?" David asked. "To Hebron," the LORD replied.

2 Samuel 2:2 David went there with his two wives, Ahinoam from Jezreel and Abigail (who had been Nabal's wife) from Carmel.

2 Samuel 2:3 David took his men and their families with him, and they settled in the towns around Hebron.

2 Samuel 2:4 Then the people of Judah came to Hebron and anointed David to be king over the tribe of Judah. They told David, "The people of Jabesh Gilead were the ones who buried Saul."

2 Samuel 2:5 So David sent messengers to the people of Jabesh Gilead. He said to them, "May the LORD bless you because you showed kindness to your master Saul by burying him.

2 Samuel 2:6 May the LORD always show you kindness. I, too, will be good to you because you did this.

2 Samuel 2:7 Now, be strong and courageous. Because your master Saul is dead, the tribe of Judah has anointed me to be their king."

2 Samuel 2:8 Ner's son Abner, commander of Saul's army, took Saul's son Ishbosheth and brought him to Mahanaim.

2 Samuel 2:9 Abner made him king of Gilead, Asher, Jezreel, Ephraim, and Benjamin, that is, all Israel.

2 Samuel 2:10 Saul's son Ishbosheth was 40 years old when he became king of Israel. He ruled for two years, but the tribe of Judah followed David.

2 Samuel 2:11 In Hebron David was king over the tribe of Judah for seven years and six months.

2 Samuel 2:12 Ner's son Abner and the officers of Saul's son Ishbosheth went from Mahanaim to Gibeon.

2 Samuel 2:13 Zeruiah's son Joab and David's officers also left [Hebron]. Both groups met at the pool of Gibeon. They sat down there, one group on one side of the pool and the other group on the other side of the pool.

2 Samuel 2:14 Abner said to Joab, "Let's have the young men hold a contest." Joab agreed.

2 Samuel 2:15 The men got up and were counted as they passed by. Twelve were from the tribe of Benjamin (representing Saul's son Ishbosheth), and twelve were from David's officers.

2 Samuel 2:16 Each one grabbed his opponent by the head, stuck his sword into his opponent's side, and they fell down together. Therefore, that place in Gibeon is called the Field of Enemies.

2 Samuel 2:17 Fierce fighting broke out that day, and David's men defeated Abner and the men of Israel.

2 Samuel 2:18 Zeruiah's three sons were there: Joab, Abishai, and Asahel. Asahel was as fast on his feet as a wild gazelle.

2 Samuel 2:19 He chased Abner and refused to leave him alone.

2 Samuel 2:20 When Abner looked back, he asked, "Are you Asahel?" "Yes," Asahel answered.

2 Samuel 2:21 Abner told him, "Leave me alone! Catch one of the young men, and take his weapon." But Asahel refused to turn away from him.

2 Samuel 2:22 So Abner spoke again to Asahel. "Stop following me," he said. "Why should I kill you? How could I look your brother Joab in the face again?"

2 Samuel 2:23 But Asahel refused to turn away. So Abner struck him with the butt of the spear. The spear went into his belly and came out his back. He fell down there and died on the spot. And everyone who came to the place where Asahel fell and died stopped there.

2 Samuel 2:24 But Joab and Abishai chased Abner. When the sun went down, they came to the hill of Ammah, opposite Giah on the road from Gibeon to the desert.

2 Samuel 2:25 The men of Benjamin rallied behind Abner, banding together and taking their position on top of a hill.

2 Samuel 2:26 Then Abner called to Joab, "Should this slaughter go on forever? Don't you know this will end in bitterness? How long will it be before you will call off your troops from chasing their relatives?"

2 Samuel 2:27 Joab answered, “I solemnly swear, as God lives, if you had not spoken, the men would not have stopped chasing their relatives until morning.”

2 Samuel 2:28 So Joab blew a ram’s horn, and all the troops stopped. They didn’t chase or fight Israel anymore.

2 Samuel 2:29 Abner and his men marched through the plains all that night. They crossed the Jordan River and passed through the entire Bithron until they came to Mahanaim.

2 Samuel 2:30 Joab returned from chasing Abner. When he had gathered all the troops, [only] 19 of David’s officers and Asahel were missing.

2 Samuel 2:31 However, David’s officers had killed 360 of the men of Benjamin under Abner’s command.

2 Samuel 2:32 They took Asahel and buried him in his father’s tomb in Bethlehem. Then Joab and his men marched all night and arrived at Hebron by daybreak.

2 Samuel 3:1 As the war between the royal families of Saul and David dragged on, David’s family became stronger and stronger, and Saul’s family became weaker and weaker.

2 Samuel 3:2 Sons were born to David while he was in Hebron. His first son was Amnon, [born] to Ahinoam from Jezreel.

2 Samuel 3:3 The second was Chileab, [born] to Abigail (who had been Nabal’s wife) from Carmel. The third was Absalom, whose mother was Maacah (the daughter of King Talmai) from Geshur.

2 Samuel 3:4 The fourth was Adonijah, whose mother was Haggith. The fifth was Shephatiah, whose mother was Abital.

2 Samuel 3:5 The sixth was Ithream, [born] to David’s wife Eglah. These sons were born to David while he was in Hebron.

2 Samuel 3:6 During the war between the families of Saul and David, Abner strengthened his position in Saul’s royal family.

2 Samuel 3:7 Saul had a concubine named Rizpah (Aiah’s daughter). Ishbosheth asked Abner, “Why did you have sex with my father’s concubine?”

2 Samuel 3:8 Ishbosheth’s question made Abner very angry. “Have I been behaving like some Judean dog?” he asked. “Until now I’ve been faithful to your father Saul’s family, to his relatives and friends, and I haven’t handed you over to David. But now you charge me with a crime because of this woman.

2 Samuel 3:9 May God strike me dead unless I do for David what the LORD had promised him with an oath:

2 Samuel 3:10 'I, the LORD, will transfer the kingship from Saul's family and establish David's throne over Israel and Judah from Dan to Beersheba.'"

2 Samuel 3:11 Ishbosheth couldn't respond to a single word, because he was afraid of Abner.

2 Samuel 3:12 Then Abner sent messengers to David to speak on his behalf. "Who owns this country?" he asked. "Make an agreement with me," he said. "I'll support you and bring all Israel to you."

2 Samuel 3:13 "Good!" David answered. "I'll make an agreement with you. But there's one condition: You can't come to see me unless you bring Michal, Saul's daughter, when you come."

2 Samuel 3:14 Then David sent messengers to Saul's son Ishbosheth to say, "Give me my wife Michal. I made a payment of 100 Philistine foreskins for her."

2 Samuel 3:15 So Ishbosheth sent men to take her from her husband Paltiel, son of Laish.

2 Samuel 3:16 Her husband went with her and cried over her all the way to Bahurim. "Go home," Abner told him. So he went home.

2 Samuel 3:17 Meanwhile, Abner sent the following message to the leaders of Israel: "For some time now you've wanted to make David your king.

2 Samuel 3:18 Do it now, because the LORD said about David: 'I will save my people Israel from the Philistines and all their other enemies through my servant David.'"

2 Samuel 3:19 Abner also spoke specifically to the people of Benjamin. Then Abner went directly to David in Hebron to tell him everything Israel and the entire tribe of Benjamin had approved.

2 Samuel 3:20 So Abner came with 20 men to David in Hebron, and David had a feast for Abner and his men.

2 Samuel 3:21 Abner told David, "I must go now so that I can gather all Israel for you, Your Majesty. They will make a treaty with you, and you will rule everything your heart desires." Then David dismissed Abner, who left peacefully.

2 Samuel 3:22 Just then David's men and Joab were coming home from a raid with a lot of goods. Abner had been dismissed, so he was no longer with David in Hebron.

2 Samuel 3:23 When Joab came back with the whole army, he was told, "Ner's son Abner came to the king, but David dismissed him, and Abner left peacefully."

2 Samuel 3:24 Then Joab went to the king and asked, "What have you done? Abner came to see you. Why did you dismiss him and let him get away?

2 Samuel 3:25 Certainly you must know that Ner’s son Abner came to deceive you, to find out about your movements and learn everything you’re doing!”

2 Samuel 3:26 After leaving David, Joab sent messengers after Abner. They brought him back from the cistern of Sirah without David knowing about it.

2 Samuel 3:27 When Abner returned to Hebron, Joab took him aside in the gateway as if to talk to him privately. There he stabbed Abner in the belly. Abner died because he spilled the blood of Joab’s brother Asahel.

2 Samuel 3:28 Later when David heard about it, he said, “As far as the LORD is concerned, my kingdom and I are forever innocent of spilling the blood of Ner’s son Abner.

2 Samuel 3:29 May the blame fall on the head of Joab and all of his family. May there always be members of Joab’s family who have oozing sores and skin diseases, who can only work a spindle, who die in battle, and who never have any food.”

2 Samuel 3:30 (Joab and his brother Abishai killed Abner because he had killed their brother Asahel in the battle at Gibeon.)

2 Samuel 3:31 David told Joab and all the people with him, “Tear your clothes, put on sackcloth, and mourn for Abner.” King David followed the open casket.

2 Samuel 3:32 They buried Abner in Hebron. The king cried loudly at Abner’s grave, and all the people cried.

2 Samuel 3:33 The king sang a funeral song for Abner: Should Abner die like a godless fool?

2 Samuel 3:34 Your hands were not tied. Your feet were not chained. You fell as one falls in front of wicked men. And all the people continued to cry for him.

2 Samuel 3:35 That entire day all the people tried to get David to eat some food. But David had taken an oath: “May God strike me dead if I taste any food or anything else before the sun goes down.”

2 Samuel 3:36 Then all the people understood and approved of this, as all the people approved of everything the king did.

2 Samuel 3:37 That day all the people of Israel knew the king wasn’t responsible for killing Ner’s son Abner.

2 Samuel 3:38 The king said to his officers, “Don’t you know that today a leader, a great man, has fallen in Israel?

2 Samuel 3:39 Today I’m weak, though I’m the anointed king. These men, Zeruiah’s sons, are too cruel for me. May the LORD repay this evildoer as his evil deeds deserve.”

2 Samuel 4:1 When Saul’s son Ishbosheth heard that Abner had died in Hebron, he lost his courage, and all Israel was alarmed.

2 Samuel 4:2 Saul’s son had two men who were captains of raiding parties. One was named Baanah, and the other was named Rechab. They were the sons of Rimmon from Beeroth from the tribe of Benjamin. (Beeroth was considered a part of Benjamin,

2 Samuel 4:3 even though the people of Beeroth had fled to Gittaim. They still live there today.

2 Samuel 4:4 In addition, Saul’s son Jonathan had a son who was crippled. When the boy was five years old, the news about [the death of] Saul and Jonathan came from Jezreel. His nurse picked him up and fled [to Gittaim]. She was in a hurry when she left, and he fell [from her arms] and became disabled. His name was Mephibosheth.)

2 Samuel 4:5 Rechab and Baanah, the sons of Rimmon from Beeroth, came to Ishbosheth’s home at the hottest time of the day. Ishbosheth was taking his midday nap

2 Samuel 4:6 when they came into the house as though they were going to get some flour. Instead, they stabbed him in the belly. Then Rechab and his brother Baanah escaped.

2 Samuel 4:7 (They had come into the house while Ishbosheth was sleeping on his bed in his bedroom. They stabbed him, killed him, and cut off his head.) They took his head and traveled all night along the road to the plains.

2 Samuel 4:8 They brought Ishbosheth’s head to David at Hebron. “Here is the head of Ishbosheth, the son of your enemy Saul who tried to kill you,” they told the king. “Today the LORD has given Your Royal Majesty revenge on Saul and his descendants.”

2 Samuel 4:9 David responded to Rechab and his brother Baanah, the sons of Rimmon from Beeroth,

2 Samuel 4:10 “I once seized a man who told me that Saul had died. He thought he was bringing good news. I killed him in Ziklag to reward him for his news.

2 Samuel 4:11 How much more [should I reward] wicked men who kill an innocent man on his own bed in his home? The LORD has rescued me from every trouble. I solemnly swear, as the LORD lives, I’ll now seek revenge for his murder and rid the land of you.”

2 Samuel 4:12 So David gave an order to his young men, who executed Rechab and Baanah, cut off their hands and feet, and hung their dead bodies by the pond in Hebron. Then they took Ishbosheth’s head and buried it in Abner’s tomb in Hebron.

2 Samuel 5:1 All the tribes of Israel came to David at Hebron. “We are your own flesh and blood,” they said.

2 Samuel 5:2 “Even in the past when Saul ruled us, you were the one who led Israel in battle. The LORD has said to you, ‘You will be shepherd of my people Israel, the leader of Israel.’”

2 Samuel 5:3 All the leaders of Israel had come to Hebron. King David made an agreement with them at Hebron in front of the LORD. So they anointed David king of Israel.

2 Samuel 5:4 David was 30 years old when he became king, and he ruled for 40 years.

2 Samuel 5:5 In Hebron he ruled Judah for seven years and six months. In Jerusalem he ruled for 33 years over all Israel and Judah.

2 Samuel 5:6 The king and his men went to Jerusalem to attack the Jebusites, who lived in that region. The Jebusites told David, “You will never get in here. Even the blind and the lame could turn you away” (meaning that David could never get in there).

2 Samuel 5:7 But David captured the fortress Zion (that is, the City of David).

2 Samuel 5:8 That day David said, “Whoever wants to defeat the Jebusites must reach the lame and the blind who hate me by using the water shaft.” So there is a saying, “The blind and the lame will not get into the palace.”

2 Samuel 5:9 David lived in the fortress and called it the City of David. He built the city [of Jerusalem] around it from the Millo to the palace.

2 Samuel 5:10 David continued to grow more powerful because the LORD God of Armies was with him.

2 Samuel 5:11 Then King Hiram of Tyre sent messengers to David, along with cedarwood, carpenters, and stonemasons. They built a palace for David.

2 Samuel 5:12 So David realized that the LORD had established him as king of Israel and made his kingship famous for the sake of Israel, the LORD’s people.

2 Samuel 5:13 David married more concubines and wives from Jerusalem after he had come there from Hebron, and he fathered more sons and daughters.

2 Samuel 5:14 These are the names of the children born to him in Jerusalem: Shammua, Shobab, Nathan, Solomon,

2 Samuel 5:15 Ibhar, Elishua, Nepheg, Japhia,

2 Samuel 5:16 Elishama, Eliada, and Eliphelet.

2 Samuel 5:17 When the Philistines heard that David had been anointed king of Israel, all of them came to attack David. But David heard about it and went to the fortress.

2 Samuel 5:18 The Philistines had come and overrun the valley of Rephaim.

2 Samuel 5:19 David asked the LORD, “Should I attack the Philistines? Will you hand them over to me?” The LORD answered David, “Attack! I will certainly hand the Philistines over to you.”

2 Samuel 5:20 So David went to Baal Perazim and defeated the Philistines there. He said, “The LORD has overwhelmed my enemies in front of me like an overwhelming flood.” That is why that place is called Baal Perazim [The Lord Overwhelms].

2 Samuel 5:21 The Philistines left their idols there, so David and his men carried the idols away.

2 Samuel 5:22 The Philistines again attacked and overran the valley of Rephaim.

2 Samuel 5:23 David asked the LORD, and he answered, “Don’t attack now, but circle around behind them, and come at them in front of the balsam trees.

2 Samuel 5:24 When you hear the sound of marching in the tops of the balsam trees, act immediately because the LORD has gone ahead of you to defeat the Philistine army.”

2 Samuel 5:25 David did as the LORD ordered him and defeated the Philistines from Geba to Gezer.

2 Samuel 6:1 David again assembled all the best soldiers in Israel, 30,000 men.

2 Samuel 6:2 He and all the people with him left Baalah in Judah to bring God’s ark [to Jerusalem]. (The ark is called by the name of the LORD of Armies, who is enthroned over the angels.)

2 Samuel 6:3 David and his men put God’s ark on a new cart and brought it from Abinadab’s home on the hill. Uzzah and Ahio, Abinadab’s sons, were guiding the new cart.

2 Samuel 6:4 They brought it from Abinadab’s home, with Ahio walking ahead of the ark.

2 Samuel 6:5 David and the entire nation of Israel were celebrating in the LORD’s presence with all kinds of instruments made from cypress wood and with lyres, harps, tambourines, sistrums, and cymbals.

2 Samuel 6:6 But when they came to Nacon’s threshing floor, the oxen stumbled. So Uzzah reached out for the ark of God and grabbed it.

2 Samuel 6:7 The LORD became angry with Uzzah, so God killed him there for his lack of respect. He died beside the ark of God.

2 Samuel 6:8 David was angry because the LORD had struck Uzzah so violently. (That place is still called Perez Uzzah [The Striking of Uzzah] today.)

2 Samuel 6:9 David was afraid of the LORD that day. “How can the ark of the LORD come to my [city]?” he asked.

2 Samuel 6:10 So David wouldn’t bring the ark of the LORD with him to the City of David. Instead, he rerouted it to the home of Obed Edom, who was from Gath.

2 Samuel 6:11 The ark of the LORD stayed at the home of Obed Edom from Gath for three months, and the LORD blessed Obed Edom and his whole family.

2 Samuel 6:12 King David was told, “The LORD has blessed Obed Edom’s home and everything he owns because of the ark of God.” Then David joyfully went to get the ark of God from Obed Edom’s house and bring it to the City of David.

2 Samuel 6:13 When those who carried the ark of the LORD had gone six steps, David sacrificed a bull and a fattened calf.

2 Samuel 6:14 Wearing a linen ephod, David danced in the LORD’s presence with all his might.

2 Samuel 6:15 He and the entire nation of Israel brought the ark of the LORD with shouts of joy and the sounding of rams’ horns.

2 Samuel 6:16 When the ark of the LORD came to the City of David, Saul’s daughter Michal looked out of a window and saw King David leaping and dancing in the LORD’s presence, so she despised him.

2 Samuel 6:17 The men carrying the ark set it in its place inside the tent David had put up for it. David sacrificed burnt offerings and fellowship offerings in the LORD’s presence.

2 Samuel 6:18 When David had finished sacrificing the burnt offerings and the fellowship offerings, he blessed the people in the name of the LORD of Armies.

2 Samuel 6:19 He also distributed to all the people-to the whole crowd of Israelites, both men and women-one loaf of bread, one date cake, and one raisin cake. Then all the people went home.

2 Samuel 6:20 When David returned to bless his family, Saul’s daughter Michal came out to meet him. “How dignified Israel’s king was today! He was exposing himself before the eyes of the slave girls of his palace staff-like a mindless fool might expose himself!”

2 Samuel 6:21 David answered Michal, “[I didn’t dance in front of the slave girls but] in front of the LORD. He chose me rather than your father or anyone in your father’s house, and he appointed me leader of Israel, the LORD’s people. I will celebrate in the LORD’s presence,

2 Samuel 6:22 and I will degrade myself even more than this. Even if I am humiliated in your eyes, I will be honored by these slave girls you speak about.”

2 Samuel 6:23 So Saul’s daughter Michal was childless her entire life.

2 Samuel 7:1 While King David was living in his house, the LORD gave him peace with all his enemies around him.

2 Samuel 7:2 So the king said to the prophet Nathan, “Look, I’m living in a house made of cedar, while the ark of God remains in the tent.”

2 Samuel 7:3 Nathan told the king, “Do everything you have in mind, because the LORD is with you.”

2 Samuel 7:4 But that same night the LORD spoke his word to Nathan:

2 Samuel 7:5 “Say to my servant David, ‘This is what the LORD says: Are you the one who will build me a house to live in?

2 Samuel 7:6 I haven’t lived in a house from the day I took Israel out of Egypt to this day. Instead, I moved around in a tent, the tent [of meeting].

2 Samuel 7:7 In all the places I’ve moved with all the Israelites, did I ever ask any of the judges of Israel whom I ordered to be shepherds of my people Israel why they didn’t build me a house of cedar?’

2 Samuel 7:8 “Now this is what you will say to my servant David: ‘This is what the LORD of Armies says: I took you from the pasture where you followed sheep so that you could be the leader of my people Israel.

2 Samuel 7:9 I was with you wherever you went, and I destroyed all your enemies in front of you. I will make your name famous like the names of the greatest people on earth.

2 Samuel 7:10 I will make a place for my people Israel and plant them there. They will live in their own place and not be troubled anymore. The wicked will no longer oppress them as they used to do

2 Samuel 7:11 ever since I appointed judges to rule my people Israel. So I will give you peace with all your enemies. I, the LORD, tell you that I will make a house for you.

2 Samuel 7:12 “ ‘When the time comes for you to lie down in death with your ancestors, I will send one of your descendants, [one] who will come from you. I will establish his kingdom.

2 Samuel 7:13 He will build a house for my name, and I will establish the throne of his kingdom forever.

2 Samuel 7:14 I will be his Father, and he will be my Son. If he sins, I will punish him with a rod and with blows inflicted by people.

2 Samuel 7:15 But I will never stop showing him my love as I did to Saul, whom I took out of your way.

2 Samuel 7:16 Your royal house will remain in my presence forever. Your throne will be established forever.’ “

2 Samuel 7:17 Nathan told David all these words and everything he had seen.

2 Samuel 7:18 King David went into the tent and sat in front of the LORD. “Who am I, Almighty LORD,” he asked, “and why is my house so important that you have brought me this far?

2 Samuel 7:19 And even this you consider to be a small act, Almighty LORD. You’ve also spoken about the distant future of my house. Almighty LORD, this is the teaching about the man.

2 Samuel 7:20 “What more can I, David, say to you, Almighty LORD, since you know me so well!

2 Samuel 7:21 You’ve done this great thing because of your promise and your own desire. You made it known to me.

2 Samuel 7:22 “That is why you are great, LORD God. There is no one like you, and there is no other god except you, as we have heard with our own ears.

2 Samuel 7:23 Who is like your people Israel? It is the one nation on earth that God came to free in order to make its people his own, to make his name known, and to do great and wonderful things for them. You forced nations and their gods out of the way of your people, whom you freed from Egypt to be your own.

2 Samuel 7:24 You created the people of Israel to be your people forever. And you, LORD, became their God.

2 Samuel 7:25 “Now, LORD God, keep the promise you made to me and my house forever. Do as you promised.

2 Samuel 7:26 Your name will be respected forever when [people] say, ‘The LORD of Armies is God over Israel.’ And the house of your servant David will be established in your presence.

2 Samuel 7:27 You, LORD of Armies, God of Israel, have revealed it especially to me, saying, ‘I will build a house for you.’ That is why I have found the courage to offer this prayer to you.

2 Samuel 7:28 “Almighty LORD, you are God, and your words are trustworthy. You promised me this good thing.

2 Samuel 7:29 Now, please bless my house so that it may continue in your presence forever. Indeed, you, Almighty LORD, have promised it. With your blessing my house will be blessed forever.”

2 Samuel 8:1 After this, David defeated and crushed the Philistines. He took control of the main Philistine city from them.

2 Samuel 8:2 He also defeated Moab, made the Moabites lie down on the ground, and measured them with a rope. He measured two lengths which were to be killed, and one length which was to be spared. So the Moabites became David’s subjects and paid taxes [to him].

2 Samuel 8:3 When David went to restore his control [over the territory] along the Euphrates River, he defeated Zobah’s King Hadadezer, son of Rehob.

2 Samuel 8:4 David took 1,700 horsemen and 20,000 foot soldiers from him. David also disabled all but 100 of their horses so that they couldn't pull chariots.

2 Samuel 8:5 When the Arameans from Damascus came to help King Hadadezer of Zobah, David killed 22,000 of them.

2 Samuel 8:6 David put troops in the Aramean kingdom of Damascus, and the Arameans became his subjects and paid taxes [to him]. Everywhere David went, the LORD gave him victories.

2 Samuel 8:7 David took the gold shields that belonged to Hadadezer's servants, and he brought them to Jerusalem.

2 Samuel 8:8 King David also took a large quantity of bronze from Betah and Berothai, Hadadezer's cities.

2 Samuel 8:9 When King Toi of Hamath heard that David had defeated Hadadezer's whole army,

2 Samuel 8:10 he sent his son Joram to greet King David and congratulate him for fighting and defeating Hadadezer. (There had often been war between Hadadezer and Toi.) Joram brought articles of gold, silver, and bronze with him.

2 Samuel 8:11 King David dedicated these articles to the LORD, along with the silver and gold he had dedicated from all the nations he conquered-

2 Samuel 8:12 from Edom, Moab, Ammon, the Philistines, Amalek, and from the goods taken from Zobah's King Hadadezer, son of Rehob.

2 Samuel 8:13 David made a name for himself by killing 18,000 Edomites in the Dead Sea region as he returned [to Jerusalem].

2 Samuel 8:14 He put troops everywhere in Edom, and all the Edomites were David's subjects. Everywhere David went, the LORD gave him victories.

2 Samuel 8:15 So David ruled all Israel. He did what was fair and right for all his people.

2 Samuel 8:16 Zeruiah's son Joab was in charge of the army. Ahilud's son Jehoshaphat was the royal historian.

2 Samuel 8:17 Ahitub's son Zadok and Abiathar's son Ahimelech were priests. Seraiah was the royal scribe.

2 Samuel 8:18 Jehoiada's son Benaiah was commander of the Cherethites and the Pelethites. And David's sons were priests.

2 Samuel 9:1 David asked, "Is there anyone left in Saul's family to whom I can show kindness for Jonathan's sake?"

2 Samuel 9:2 Now, Saul's family had a servant whose name was Ziba. He was summoned to [come to] David. "Are you Ziba?" the king asked him. "[Yes,] I am," he answered.

2 Samuel 9:3 David asked, “Is there someone left in Saul’s family to whom I can show God’s kindness?” “Jonathan has a son who is disabled,” Ziba answered.

2 Samuel 9:4 “Where is he?” the king asked. Ziba replied, “He is at the home of Machir, Ammiel’s son, in Lo Debar.”

2 Samuel 9:5 So King David sent men to get him from the home of Ammiel’s son Machir in Lo Debar.

2 Samuel 9:6 When Mephibosheth (son of Jonathan and grandson of Saul) came to David, he quickly bowed down with his face touching the ground. “Mephibosheth!” David said to him. “Yes, sir,” he answered.

2 Samuel 9:7 “Don’t be afraid,” David told him, “I will certainly show you kindness for your father Jonathan’s sake. I will give back to you all the land of your grandfather Saul, and you will always eat at my table.”

2 Samuel 9:8 Mephibosheth bowed down [again] and answered, “Who am I that you would look at a dead dog like me?”

2 Samuel 9:9 Then the king called for Ziba, Saul’s servant, and said to him, “I have given your master’s grandson everything that belonged to Saul and his family.

2 Samuel 9:10 You, your sons, and your servants should farm the land for him and harvest [the crops] so that your master’s family will have food to eat. However, your master’s grandson Mephibosheth will always eat at my table.” (Ziba had 15 sons and 20 servants.)

2 Samuel 9:11 Ziba responded, “I will do everything you’ve commanded, Your Majesty.” From then on, Mephibosheth ate at David’s table as one of the king’s sons.

2 Samuel 9:12 Mephibosheth had a young son whose name was Mica. Everyone who lived at Ziba’s home became Mephibosheth’s servant.

2 Samuel 9:13 However, Mephibosheth, who was disabled, lived in Jerusalem. He always ate at the king’s table.

2 Samuel 10:1 Later the king of Ammon died, and his son Hanun became king in his place.

2 Samuel 10:2 David thought, “I will show kindness to Hanun as his father Nahash showed me kindness.” So David sent his servants to comfort Hanun after his father’s [death]. But when David’s servants entered Ammonite territory,

2 Samuel 10:3 the Ammonite princes asked their master Hanun, “Do you think David is honoring your father because he sent men to comfort you? Hasn’t David sent his men to explore the city, spy on it, and destroy it?”

2 Samuel 10:4 So Hanun took David’s men, shaved off half of each man’s beard, cut off their clothes from the waist down, and sent them away.

2 Samuel 10:5 After David was told [what had happened], he sent [someone] to meet them because they were deeply humiliated. The king said to them, “Stay in Jericho until your beards have grown back, and then return [to Jerusalem].”

2 Samuel 10:6 The Ammonites realized that they had made themselves offensive to David. So they hired the Arameans from Beth Rehob and Zobah the king of Maacah

2 Samuel 10:7 After David heard about this, he sent Joab and all the elite troops.

2 Samuel 10:8 The Ammonites formed a battle line at the entrance of the [city] gate, while the Arameans from Zobah and Rehob and the men from Tob and Maacah remained by themselves in the open country.

2 Samuel 10:9 When Joab saw he was under attack in front and behind, he took the select troops of Israel and organized them for combat against the Arameans.

2 Samuel 10:10 He put his brother Abishai in charge of the rest of the troops. Abishai organized them for combat against the Ammonites.

2 Samuel 10:11 Joab said, “If the Arameans are too strong for my [troops], be ready to help me. And if the Ammonites are too strong for your [troops], I’ll come to help you.

2 Samuel 10:12 Be strong! Let’s prove ourselves strong for our people and for the cities of our God, and the LORD will do what he considers right.”

2 Samuel 10:13 Then Joab and his troops advanced to fight the Arameans, and the Arameans fled.

2 Samuel 10:14 When the Ammonites saw that the Arameans had fled, the Ammonites fled from Abishai and went into the city. So Joab stopped his campaign against the Ammonites and returned to Jerusalem.

2 Samuel 10:15 Realizing that Israel had defeated them, the Arameans reassembled [their troops].

2 Samuel 10:16 Hadadezer sent [messengers] to get Arameans from beyond the Euphrates River. The Arameans came to Helam with Shobach, the commander of Hadadezer’s army, leading them.

2 Samuel 10:17 When David was told [about this], he assembled Israel’s army, crossed the Jordan River, and came to Helam. The Arameans formed a battle line against David’s [troops] and fought him.

2 Samuel 10:18 The Arameans fled from Israel, and David killed 700 chariot drivers and 40,000 horsemen. David struck Shobach dead.

2 Samuel 10:19 When all the kings who were subject to Hadadezer saw that Israel had defeated them, they made peace with Israel and became their subjects. And the Arameans were afraid to help the Ammonites anymore.

2 Samuel 11:1 In the spring, the time when kings go out to battle, David sent Joab, his mercenaries, and Israel's army [to war]. They destroyed the Ammonites and attacked Rabbah, while David stayed in Jerusalem.

2 Samuel 11:2 Now, when evening came, David got up from his bed and walked around on the roof of the royal palace. From the roof he saw a woman bathing, and she was very pretty.

2 Samuel 11:3 David sent someone to ask about the woman. The man said, "She's Bathsheba, daughter of Eliam and wife of Uriah the Hittite."

2 Samuel 11:4 So David sent messengers and took her. She came to him, and he went to bed with her. (She had just cleansed herself after her monthly period.) Then she went home.

2 Samuel 11:5 The woman had become pregnant. So she sent someone to tell David that she was pregnant.

2 Samuel 11:6 Then David sent a messenger to Joab, saying, "Send me Uriah the Hittite." So Joab sent Uriah to David.

2 Samuel 11:7 When Uriah arrived, David asked him how Joab and the troops were and how the war was going.

2 Samuel 11:8 "Go home," David said to Uriah, "and wash your feet." Uriah left the royal palace, and the king sent a present to him.

2 Samuel 11:9 But Uriah slept at the entrance of the royal palace among his superior's mercenaries. He didn't go home.

2 Samuel 11:10 When they told David, "Uriah didn't go home," David asked Uriah, "Didn't you just come from a journey? Why didn't you go home?"

2 Samuel 11:11 Uriah answered David, "The ark and [the army of] Israel and Judah are in temporary shelters, and my commander Joab and Your Majesty's mercenaries are living in the field. Should I then go to my house to eat and drink and go to bed with my wife? I solemnly swear, as sure as you're living, I won't do this!"

2 Samuel 11:12 David said to Uriah, "Then stay here today, and tomorrow I'll send you back." So Uriah stayed in Jerusalem that day and the next.

2 Samuel 11:13 David summoned him, ate and drank with him, and got him drunk. But that evening Uriah went to lie down on his bed among his superior's mercenaries. He didn't go home.

2 Samuel 11:14 In the morning David wrote a letter to Joab and sent it with Uriah.

2 Samuel 11:15 In the letter he wrote, "Put Uriah on the front line where the fighting is heaviest. Then abandon him so that he'll be struck down and die."

2 Samuel 11:16 Since Joab had kept the city under observation, he put Uriah at the place where he knew the experienced warriors were.

2 Samuel 11:17 The men of the city came out and fought Joab. Some of the people, namely, some of David's mercenaries, fell and died-including Uriah the Hittite.

2 Samuel 11:18 Then Joab sent [a messenger] to report to David all the details of the battle.

2 Samuel 11:19 And he commanded the messenger, "When you finish telling the king about the battle,

2 Samuel 11:20 the king may become angry. He might ask you, 'Why did you go so close to the city to fight? Didn't you know they would shoot from the wall?

2 Samuel 11:21 Who killed Jerubbesheth's son Abimelech? Didn't a woman on the wall of Thebez throw a small millstone at him and kill him? Why did you go so close to the wall?' If the king asks this, then say, 'Your man Uriah the Hittite is also dead.' "

2 Samuel 11:22 The messenger left, and when he arrived, he reported to David everything Joab told him to say.

2 Samuel 11:23 The messenger said, "Their men overpowered us and came to attack us in the field. Then we forced them back to the entrance of the city gate.

2 Samuel 11:24 The archers on the wall shot down at your mercenaries, and some of Your Majesty's mercenaries died. Your man Uriah the Hittite also is dead."

2 Samuel 11:25 David said to the messenger, "This is what you are to say to Joab, 'Don't let this thing trouble you, because a sword can kill one person as easily as another. Strengthen your attack against the city, and destroy it.' Say this to encourage him."

2 Samuel 11:26 When Uriah's wife heard that her husband Uriah was dead, she mourned for him.

2 Samuel 11:27 When her mourning was over, David sent for her and brought her to his home, and she became his wife. Then she gave birth to a son. But the LORD considered David's actions evil.

2 Samuel 12:1 So the LORD sent Nathan to David. Nathan came to him and said, "There were two men in a certain city. One was rich, and the other was poor.

2 Samuel 12:2 The rich man had a very large number of sheep and cows,

2 Samuel 12:3 but the poor man had only one little female lamb that he had bought. He raised her, and she grew up in his home with his children. She would eat his food and drink from his cup. She rested in his arms and was like a daughter.

2 Samuel 12:4 “Now, a visitor came to the rich man. The rich man thought it would be a pity to take one of his own sheep or cattle to prepare a meal for the traveler. So he took the poor man’s lamb and prepared her for the traveler.”

2 Samuel 12:5 David burned with anger against the man. “I solemnly swear, as the LORD lives,” he said to Nathan, “the man who did this certainly deserves to die!

2 Samuel 12:6 And he must pay back four times the price of the lamb because he did this and had no pity.”

2 Samuel 12:7 “You are the man!” Nathan told David. “This is what the LORD God of Israel says: I anointed you king over Israel and rescued you from Saul.

2 Samuel 12:8 I gave you your master Saul’s house and his wives. I gave you the house of Israel and Judah. And if this weren’t enough, I would have given you even more.

2 Samuel 12:9 Why did you despise my word by doing what I considered evil? You had Uriah the Hittite killed in battle. You took his wife as your wife. You used the Ammonites to kill him.

2 Samuel 12:10 So warfare will never leave your house because you despised me and took the wife of Uriah the Hittite to be your wife.

2 Samuel 12:11 “This is what the LORD says: I will stir up trouble against you within your own household, and before your own eyes I will take your wives and give them to someone close to you. He will go to bed with your wives in broad daylight.

2 Samuel 12:12 You did this secretly, but I will make this happen in broad daylight in front of all Israel.”

2 Samuel 12:13 Then David said to Nathan, “I have sinned against the LORD.” Nathan replied, “The LORD has taken away your sin; you will not die.

2 Samuel 12:14 But since you have shown total contempt for the LORD by this affair, the son that is born to you must die.”

2 Samuel 12:15 Then Nathan went home. The LORD struck the child that Uriah’s wife had given birth to for David so that the child became sick.

2 Samuel 12:16 David pleaded with God for the child; he fasted and lay on the ground all night.

2 Samuel 12:17 The older leaders in his palace stood beside him to raise him up from the ground, but he was unwilling. And he wouldn’t eat with them.

2 Samuel 12:18 On the seventh day the child died. But David’s officials were afraid to tell him that the child was dead. They thought, “While the child was alive, we talked to him, and he wouldn’t listen to us. How can we tell him the child is dead? He may harm [himself].”

2 Samuel 12:19 But when David saw that his officials were whispering to one another, he realized that the child was dead. “Is the child dead?” David asked them. “[Yes,] he is dead,” they answered.

2 Samuel 12:20 So David got up from the ground, bathed, anointed himself, and changed his clothes. He went into the LORD’s house and worshiped. Then he went home and asked for food. They placed food in front of him, and he ate.

2 Samuel 12:21 His officials asked him, “Why are you acting this way? You fasted and cried over the child when he was alive. But as soon as the child died, you got up and ate.”

2 Samuel 12:22 David answered, “As long as the child was alive, I fasted and cried. I thought, ‘Who knows? The LORD may be gracious to me and let the child live.’

2 Samuel 12:23 But why should I fast now that he’s dead? Can I bring him back? [Someday] I’ll go to him, but he won’t come back to me.”

2 Samuel 12:24 Then David comforted his wife Bathsheba. He went to bed with her, and she later gave birth to a son. David named him Solomon. The LORD loved the child

2 Samuel 12:25 and sent a message through the prophet Nathan to name the baby Jedidiah [The LORD’s Beloved].

2 Samuel 12:26 Meanwhile, Joab fought against the Ammonite city of Rabbah and captured its royal fortress.

2 Samuel 12:27 So he sent messengers to tell David, “I fought against Rabbah and captured the fortress guarding its water supply.

2 Samuel 12:28 Gather the rest of the troops, surround the city, and capture it. Otherwise, I will capture the city, and it will be named after me.”

2 Samuel 12:29 So David gathered all the troops and went to Rabbah. He fought against the city and captured it.

2 Samuel 12:30 He took the gold crown from the head of Rabbah’s king and put it on his own head. (The crown weighed 75 pounds and contained a precious stone.) David also took a lot of goods from the city.

2 Samuel 12:31 He brought out the troops who were there and put them to work with saws, hoes, and axes. He did the same to all the Ammonite cities. Then David and all the troops returned to Jerusalem.

2 Samuel 13:1 After this, David’s son Amnon fell in love with Tamar, the beautiful sister of David’s son Absalom.

2 Samuel 13:2 Amnon was so obsessed with his half sister Tamar that he made himself sick. It seemed impossible for him to be alone with her because she was a virgin.

2 Samuel 13:3 Amnon had a friend by the name of Jonadab, a son of David’s brother Shimea. Jonadab was a very clever man.

2 Samuel 13:4 He asked Amnon, “Why are you, the king’s son, so worn out morning after morning? Won’t you tell me?” “I’m in love with Absalom’s sister Tamar,” he answered.

2 Samuel 13:5 Then Jonadab told him, “Lie down on your bed. Act sick, and when your father comes to see you, say to him, ‘Please let my sister Tamar come to feed me. She can prepare a meal in front of me as I watch her, and she can feed me.’”

2 Samuel 13:6 So Amnon lay down and acted sick, and the king came to see him. Amnon asked the king, “Please let my sister Tamar come and make some bread in front of me, and she can feed me.”

2 Samuel 13:7 David sent for Tamar at the palace. “Please go to your brother Amnon’s home,” he said, “and prepare some food for him.”

2 Samuel 13:8 So Tamar went to her brother Amnon’s home. He was lying down. She took dough, kneaded it, made flat bread in front of him, and cooked it.

2 Samuel 13:9 Then she took the pan and served him [the bread]. But he refused to eat. “Have everyone leave me,” he said. So everyone left him.

2 Samuel 13:10 Amnon told Tamar, “Bring the food into the bedroom so that you can feed me.” Tamar took the bread she had prepared and brought it to her brother Amnon in the bedroom.

2 Samuel 13:11 When she handed it to him to eat, he grabbed her and said, “Come to bed with me, Tamar!”

2 Samuel 13:12 “No,” she told him, “don’t rape me! That shouldn’t be done in Israel. Don’t do this godless act!

2 Samuel 13:13 Where could I go in my disgrace? And you will be considered one of the godless fools in Israel! Speak to the king. He won’t refuse your request to marry me.”

2 Samuel 13:14 But Amnon wouldn’t listen to her. He grabbed his sister and raped her.

2 Samuel 13:15 Now, Amnon developed an intense hatred for her. His hatred for her was greater than the lust he had felt for her. “Get out of here,” he told her.

2 Samuel 13:16 She said to him, “No, sending me away is a greater wrong than the other thing you did to me!” But he wouldn’t listen to her.

2 Samuel 13:17 Then he called his personal servant and said, “Get rid of her. Put her out, and bolt the door behind her.”

2 Samuel 13:18 (She was wearing a long-sleeved gown. The king’s virgin daughters wore this kind of robe.) So his servant took her out and bolted the door behind her.

2 Samuel 13:19 Tamar put ashes on her head, tore the long-sleeved gown she had on, put her hands on her head, and went away crying.

2 Samuel 13:20 Her brother Absalom asked her, “Has your brother Amnon been with you? Sister, be quiet for now. He’s your brother. Don’t dwell on this matter.” So Tamar stayed there at the home of her brother Absalom and was depressed.

2 Samuel 13:21 When King David heard about this, he became very angry. But David didn’t punish his son Amnon. He favored Amnon because he was his firstborn son.

2 Samuel 13:22 Absalom wouldn’t speak at all to Amnon. He hated Amnon for raping his sister Tamar.

2 Samuel 13:23 Two years later Absalom had sheepshearers at Baal Hazor near Ephraim. He invited all the king’s sons.

2 Samuel 13:24 Absalom went to the king and said, “Since I have sheepshearers, Your Majesty and your officials are invited [to feast] with me.”

2 Samuel 13:25 “No, Son,” the king answered Absalom. “If we all go, we’ll be a burden to you.” Even when Absalom continued to urge him, David did not want to go, though he did give Absalom his blessing.

2 Samuel 13:26 So Absalom said, “If you won’t go, then please let my brother Amnon go with us.” “Why should he go with you?” the king asked him.

2 Samuel 13:27 But when Absalom urged him, he let Amnon and all [the rest of] the king’s sons go with him.

2 Samuel 13:28 Then Absalom gave an order to his servants. “Watch now,” he said. “When Amnon begins to feel good from drinking [too much] wine, I’ll tell you, ‘Attack Amnon.’ Then kill him. Don’t be afraid. I’ve given you the order, haven’t I? Be strong and courageous.”

2 Samuel 13:29 Absalom’s servants did to Amnon as Absalom had ordered. Then all the king’s sons got up, mounted their mules, and fled.

2 Samuel 13:30 While they were on their way, David heard this rumor: “Absalom has killed all the king’s sons, and not a single one is left.”

2 Samuel 13:31 The king stood up, tore his clothes, and lay down on the ground. All his servants were standing beside him with their clothes torn [to show their grief].

2 Samuel 13:32 Then Jonadab, the son of David’s brother Shimea, said, “Sir, don’t think that all the young men, all the king’s sons, have been killed. Only Amnon is dead. Absalom decided to do this the day his half brother raped his sister Tamar.

2 Samuel 13:33 You shouldn’t burden your heart with the idea that all the king’s sons are dead, Your Majesty. Only Amnon is dead.

2 Samuel 13:34 Absalom has fled.” When the servant who kept watch looked up, he saw many people coming down the road beside the mountain west of him.

2 Samuel 13:35 Then Jonadab told the king, “The king’s sons have come. It’s just as I said.”

2 Samuel 13:36 When he finished speaking, the king’s sons arrived and cried loudly. The king and all his men also cried very bitterly.

2 Samuel 13:37 Absalom, however, fled to Geshur’s King Talmai, Ammihud’s son. But the king mourned for his son Amnon every day.

2 Samuel 13:38 Absalom, having fled to Geshur, stayed there three years.

2 Samuel 13:39 King David began to long for Absalom once people had consoled him over Amnon’s death.

2 Samuel 14:1 Joab, Zeruiah’s son, knew the king was still thinking about Absalom.

2 Samuel 14:2 So Joab sent [someone] to Tekoa to get a clever woman from there. He told her, “Please act like a mourner, and dress in mourning clothes. Don’t rub olive oil on yourself, but act like a woman who has been mourning for the dead for a long time.

2 Samuel 14:3 Go to the king, and tell him this....” Then Joab told her exactly what to say.

2 Samuel 14:4 The woman from Tekoa came to the king and immediately bowed down with her face touching the ground. “Help [me], Your Majesty,” she said.

2 Samuel 14:5 The king asked her, “What can I do for you?” She answered, “I’m a widow; my husband is dead.

2 Samuel 14:6 I had two sons who quarreled in the field, and there was no one to separate them. One killed the other.

2 Samuel 14:7 Then the entire family turned against me. They said, ‘Give us the man who killed his brother so that we can kill him because he took his brother’s life. We’re going to destroy the one who [now] would be the heir.’ In this way they wish to extinguish the [one] burning coal that is left for me. They will not let my husband’s name or descendants remain on the face of the earth.”

2 Samuel 14:8 “Go home,” the king told the woman. “I will order someone to take care of this matter.”

2 Samuel 14:9 The woman from Tekoa said to the king, “Let me be held responsible for the sin, Your Majesty. Let my father’s family be held responsible. Your Majesty and your throne are innocent.”

2 Samuel 14:10 The king said, “If anyone says anything against you, bring him to me. He’ll never harm you again.”

2 Samuel 14:11 She said, “Your Majesty, please pray to the LORD your God in order to keep an avenger from doing more harm by destroying my son.” “I solemnly swear, as the LORD lives,” he said, “not a hair on your son’s head will fall to the ground.”

2 Samuel 14:12 The woman said, “Please let me say something else to you.” “Speak,” he said.

2 Samuel 14:13 “Why have you devised something like this against God’s people?” she said. “When you say this, you condemn yourself because you haven’t brought back the one you banished!

2 Samuel 14:14 We are all going to die; we are all like water that is poured on the ground and can’t be gathered up. But doesn’t God forgive a person? He never plans to keep a banished person in exile.

2 Samuel 14:15 “I’ve come to say this to you because the people have frightened me. So I thought, ‘I will speak to the king about this. Maybe the king will do something for me, his subject.

2 Samuel 14:16 Maybe the king will listen and rescue me, his subject, from the man who wants to cut off both me and my son from [our] God-given inheritance.’

2 Samuel 14:17 I thought that you would reassure me. You are like God’s Messenger, who is able to distinguish right from wrong. May the LORD your God be with you!”

2 Samuel 14:18 The king said to the woman, “Please don’t refuse to answer the question I’m going to ask you.” The woman responded, “Please speak, Your Majesty.”

2 Samuel 14:19 “Did Joab put you up to this?” the king asked. The woman answered, “I solemnly swear on your life, Your Majesty, you are absolutely right. Yes, your servant Joab ordered me [to do this]. He told me to say exactly what I said.

2 Samuel 14:20 Your servant Joab has done this to portray the matter in a different light. You are as wise as God’s Messenger, who knows everything on earth.”

2 Samuel 14:21 Then the king told Joab, “This is what you’ll do. Bring back the young man Absalom.”

2 Samuel 14:22 Joab quickly bowed down with his face touching the ground, and he blessed the king. He said, “Today I know that you have been kind to me because you have done what I wanted.”

2 Samuel 14:23 So Joab went to Geshur and brought Absalom back to Jerusalem.

2 Samuel 14:24 But the king said, “Absalom should return to his own house. He will not see me.” So Absalom returned to his house and didn’t see the king.

2 Samuel 14:25 Now, no one in all Israel was praised for his good looks as much as Absalom was. He had no blemish from head to toe.

2 Samuel 14:26 At the end of every year, he used to cut his hair because it became heavy for him. When he cut the hair on his head and weighed it, it weighed five pounds according to the royal standard.

2 Samuel 14:27 Absalom had three sons and one daughter. His daughter Tamar was a beautiful woman.

2 Samuel 14:28 Absalom stayed in Jerusalem two full years without seeing the king.

2 Samuel 14:29 So Absalom sent for Joab in order to send him to the king, but Joab refused to come. Absalom sent for him a second time, but he still refused to come.

2 Samuel 14:30 So Absalom said to his servants, “Look, Joab’s field is next to mine. He has barley in it. Go and set it on fire.” So Absalom’s servants set it on fire. Joab’s servants came to him [in grief] and said, “Absalom’s servants have set [your] field on fire.”

2 Samuel 14:31 Then Joab immediately went to Absalom at his home. “Why did your servants set my field on fire?” he asked.

2 Samuel 14:32 Absalom answered Joab, “I sent someone to tell you to come here because I wanted to send you to the king to ask him why I had to come from Geshur. It would be better for me if I were still there. Let me see the king now! If I’m guilty of a sin, he should kill me.”

2 Samuel 14:33 Joab went to the king and told him this. The king then called for Absalom, who came to the king and bowed down with his face touching the ground. And the king kissed Absalom.

2 Samuel 15:1 Soon after this, Absalom acquired a chariot, horses, and 50 men to run ahead of him.

2 Samuel 15:2 Absalom used to get up early and stand by the road leading to the city gate. When anyone had a case to be tried by King David, Absalom would ask, “Which city are you from?” After the person had told him which tribe in Israel he was from,

2 Samuel 15:3 Absalom would say, “Your case is good and proper, but the king hasn’t appointed anyone to hear it.”

2 Samuel 15:4 He would add, “I wish someone would make me judge in the land. Then anyone who had a case to be tried could come to me, and I would make sure that he got justice.”

2 Samuel 15:5 When anyone approached him and bowed down, Absalom would reach out, take hold of him, and kiss him.

2 Samuel 15:6 This is what he did for all Israelites who came to the king to have him try their case. So Absalom stole the hearts of the people of Israel.

2 Samuel 15:7 Four years later Absalom said to the king, “Let me go to Hebron and keep the vow I made to the LORD.

2 Samuel 15:8 I made a vow while I was living at Geshur in Aram. I said, ‘If the LORD will bring me back to Jerusalem, I will serve the LORD.’”

2 Samuel 15:9 “Go in peace,” the king told him. So he went to Hebron.

2 Samuel 15:10 But Absalom sent his loyal supporters to all the tribes of Israel and said, “When you hear the sound of the ram’s horn, say, ‘Absalom has become king in Hebron.’”

2 Samuel 15:11 Two hundred men invited from Jerusalem went with Absalom. They went innocently, knowing nothing [about Absalom’s plans].

2 Samuel 15:12 While Absalom was offering sacrifices, he sent for Ahithophel, David’s adviser, to come from his home in Giloh. Meanwhile, the conspiracy grew stronger, and the number of people siding with Absalom kept getting larger.

2 Samuel 15:13 Someone came to tell David, “The hearts of the people of Israel are with Absalom.”

2 Samuel 15:14 David told all his men who were with him in Jerusalem, “Let’s flee immediately, or none of us will escape from Absalom. Let’s leave right away, or he’ll catch up to us and bring disaster on us when he massacres the city.”

2 Samuel 15:15 The king’s servants told him, “No matter what happens, we are Your Majesty’s servants.”

2 Samuel 15:16 The king left on foot, and his whole household followed him except ten concubines whom the king left behind to take care of the palace.

2 Samuel 15:17 As the king and his troops were leaving the city on foot, they stopped at the last house.

2 Samuel 15:18 All his mercenaries passed by him; all the Cherethites, all the Pelethites, Ittai, and all 600 men who had followed him from Gath were marching past the king.

2 Samuel 15:19 The king asked Ittai from Gath, “Why should you go with us? Go back, and stay with King Absalom. You are a foreigner, an exile from your homeland.

2 Samuel 15:20 You came to us just yesterday. Should I make you wander around with me when I don’t even know where I’m going? Go back, and take your countrymen with you. [May the LORD] always show you kindness.”

2 Samuel 15:21 But Ittai answered the king, “I solemnly swear, as the LORD and the king live: Wherever you are, whether you’re dead or alive, I’ll be there.”

2 Samuel 15:22 So David told Ittai, “Go ahead and keep marching.” So Ittai from Gath marched on with all his men and all the families who were with him.

2 Samuel 15:23 The whole country was crying loudly as all the troops were passing by. The king was crossing the Kidron Valley, and all the people were moving down the road toward the desert.

2 Samuel 15:24 Zadok and all the Levites with him were carrying the ark of God's promise. They set down the ark of God beside Abiathar until all the troops had withdrawn from the city.

2 Samuel 15:25 The king told Zadok, "Take God's ark back to the city. If the LORD looks favorably on me, he will allow me to come back and see both it and its dwelling place again.

2 Samuel 15:26 But if he says, 'I'm not pleased with you,' let him do to me what he considers right."

2 Samuel 15:27 "Aren't you a seer?" the king asked Zadok the priest. "Go back to the city peacefully, and take your son Ahimaaz and Abiathar's son Jonathan with you.

2 Samuel 15:28 I'll wait at the river crossings in the desert until I receive a message from you."

2 Samuel 15:29 So Zadok and Abiathar took the ark of God back to Jerusalem and stayed there.

2 Samuel 15:30 David cried as he went up the Mount of Olives. He covered his head and walked barefoot. And all of the troops with him covered their heads and cried as they went.

2 Samuel 15:31 Then David was told, "Ahithophel is among those conspiring with Absalom." So David prayed, "LORD, make Ahithophel's advice foolish."

2 Samuel 15:32 When David came to the top [of the Mount of Olives] where people worshiped God, Hushai from Archi's family was there to meet him. His clothes were torn, and he had dirt on his head.

2 Samuel 15:33 David told him, "If you go with me, you will only be a burden to me.

2 Samuel 15:34 But if you go back to the city and say to Absalom, 'Your Majesty, I'll be your servant. I was your father's servant in the past, but now I'll be your servant,' then you'll [help me by] undoing Ahithophel's advice.

2 Samuel 15:35 The priests Zadok and Abiathar will be with you there. When you hear anything from the royal palace, tell it to the priests Zadok and Abiathar.

2 Samuel 15:36 They have two sons with them: Zadok has Ahimaaz, and Abiathar has Jonathan. Send them to report to me anything you hear."

2 Samuel 15:37 So Hushai, David's friend, went to the city as Absalom was entering Jerusalem.

2 Samuel 16:1 When David had gone over the top [of the Mount of Olives], Ziba, Mephibosheth's servant, met him with a pair of saddled donkeys. They were loaded with 200 loaves of bread, 100 bunches of raisins, 100 pieces of ripened fruit, and a full wineskin.

2 Samuel 16:2 "Why did you bring these?" David asked Ziba. "The donkeys are for the king's family to ride on," Ziba answered. "The bread and the ripe fruit are for [your] servants to eat. The wine is for those who become tired and thirsty in the desert."

2 Samuel 16:3 "Where is your master Saul's grandson?" the king asked. "He's staying in Jerusalem," Ziba answered the king. "He said, 'Today the house of Israel will give me back my grandfather's kingdom.'"

2 Samuel 16:4 The king told Ziba, "In that case everything that belonged to Mephibosheth now belongs to you." "I sincerely thank you," said Ziba. "I hope to remain in your good graces, Your Majesty."

2 Samuel 16:5 When King David came to Bahurim, a man who was a distant cousin of Saul came out cursing. His name was Shimei, son of Gera.

2 Samuel 16:6 He threw stones at David and David's servants, although all the people and all the warriors were shielding David.

2 Samuel 16:7 Shimei cursed and said, "Get out! Get out, you bloodthirsty man! You worthless person!

2 Samuel 16:8 The LORD is paying you back for all the blood you spilled in the family of Saul, whom you succeeded as king. The LORD is giving the kingship to your son Absalom. Now you're in trouble because you're a bloodthirsty man."

2 Samuel 16:9 Abishai, Zeruiah's son, asked the king, "Why should this dead dog curse you, Your Majesty? Let me go over there and tear off his head."

2 Samuel 16:10 But the king said, "You don't think like me at all, sons of Zeruiah. Let him curse. If the LORD has told him, 'Curse David,' should anyone ask, 'Why do you do that?'"

2 Samuel 16:11 David told Abishai and all his servants, "My own son, my own flesh and blood, is trying to kill me. Why, then, shouldn't this Benjaminite do this? Leave him alone. Let him curse, since the LORD has told him to do it.

2 Samuel 16:12 Maybe the LORD will see my misery and turn his curse into a blessing for me today."

2 Samuel 16:13 As David and his men went along the road, Shimei was walking along the hillside parallel to him. Shimei cursed, hurled stones, and threw dirt at David.

2 Samuel 16:14 The king and all the people with him finally arrived [at their destination] and rested there.

2 Samuel 16:15 Meanwhile, Absalom and all Israel's troops came to Jerusalem, and Ahithophel was with him.

2 Samuel 16:16 When David's friend Hushai from Archi's family came to Absalom, he said, "Long live the king! Long live the king!"

2 Samuel 16:17 "Is that how loyal you are to your friend?" Absalom asked Hushai. "Why didn't you go with him?"

2 Samuel 16:18 Hushai answered Absalom, "No, I want to be with the one whom the LORD, these people, and all Israel have chosen. I will be his [friend] and stay with him.

2 Samuel 16:19 And besides, whom should I serve? Shouldn't it be his son? As I served your father, so I'll serve you."

2 Samuel 16:20 Then Absalom asked Ahithophel, "What's your advice? What should we do?"

2 Samuel 16:21 Ahithophel told Absalom, "Sleep with your father's concubines whom he left to take care of the palace. Then all Israel will hear about how you have made your father despise you. Everyone who is with you will support you even more."

2 Samuel 16:22 So a tent was put up on the roof for Absalom, and he slept with his father's concubines in plain sight of Israel.

2 Samuel 16:23 In those days both David and Absalom thought that Ahithophel's advice was like getting an answer from God.

2 Samuel 17:1 Ahithophel said to Absalom, "Let me choose 12,000 men and leave tonight to go after David.

2 Samuel 17:2 I'll attack him while he's tired and weak, and I'll cause him to panic. All the people with him will flee, but I'll kill only him.

2 Samuel 17:3 I'll return all the people to you as a bride is returned to her husband. Since you will be seeking the life of only one man, all the people will have peace."

2 Samuel 17:4 Absalom and all the leaders of Israel approved this plan.

2 Samuel 17:5 Absalom said, "Please call Hushai, who is descended from Archi's family, and let us hear what he, too, has to say."

2 Samuel 17:6 When Hushai arrived, Absalom said to him, "Ahithophel has told us his plan. Should we do what he says? If not, tell us."

2 Samuel 17:7 "This time Ahithophel's advice is no good," Hushai said to Absalom.

2 Samuel 17:8 "You know your father and his men. They are warriors as fierce as a wild bear whose cubs have been stolen. Your father is an experienced soldier. He will not camp with the troops tonight.

2 Samuel 17:9 He has already hidden in one of the ravines or some other place. If some of our soldiers are killed in the initial attack, others

will definitely hear about it and say, 'The troops that support Absalom have been defeated.'

2 Samuel 17:10 Even the bravest man with a heart like a lion would lose his courage, because all Israel knows that your father is a warrior and the men with him are brave.

2 Samuel 17:11 So my advice is to gather all Israel's troops from Dan to Beersheba, since they are as numerous as the sand on the seashore. Lead them into battle yourself.

2 Samuel 17:12 Then we'll attack him wherever we find him. We'll fall on him as dew falls on the ground. Neither he nor any of his men will be left [alive].

2 Samuel 17:13 If he retreats into a city, all Israel will bring ropes to that city and drag it into a valley so that not even a pebble will be found there."

2 Samuel 17:14 Absalom and all the people of Israel said, "The advice of Hushai from Archi's family is better than Ahithophel's advice." (The LORD had commanded Ahithophel's good advice to be defeated in order to ruin Absalom.)

2 Samuel 17:15 Then Hushai told the priests Zadok and Abiathar, "Ahithophel advised Absalom and the leaders of Israel to do one thing, but I advised them to do something else.

2 Samuel 17:16 Now send messengers quickly to tell David, 'Don't rest tonight in the river crossings in the desert, but make sure you cross [the river], or Your Majesty and all the troops with him will be wiped out.'"

2 Samuel 17:17 Jonathan and Ahimaaz were waiting at En Rogel. They could not risk being seen coming into the city, so a servant girl was to go and tell them, and they were to go and tell King David.

2 Samuel 17:18 But a young man saw Jonathan and Ahimaaz and told Absalom. So both of them left quickly and came to the home of a man in Bahurim who had a cistern in his courtyard, and they went down into it.

2 Samuel 17:19 The man's wife took a cover, spread it over the top of the cistern, and scattered some grain over it so that no one could tell it was there.

2 Samuel 17:20 Absalom's servants came to the woman at her home. "Where are Ahimaaz and Jonathan?" they asked. The woman said, "They've crossed the stream." The servants looked for them but did not find them. So Absalom's servants returned to Jerusalem.

2 Samuel 17:21 After Absalom's servants left, both men came out of the cistern and went and told King David. "Leave right away," they told David. "Cross the river quickly because this is what Ahithophel has advised against you...."

2 Samuel 17:22 David and all the troops with him left to cross the Jordan River. When the dawn came, everyone had crossed the Jordan River.

2 Samuel 17:23 When Ahithophel saw that his advice hadn't been followed, he saddled his donkey, left, and went home to his own city. He gave instructions to his family. Then he hanged himself, died, and was buried in his father's tomb.

2 Samuel 17:24 David had [already] come to Mahanaim by the time Absalom and all the men of Israel with him crossed the Jordan River.

2 Samuel 17:25 Absalom appointed Amasa to take Joab's place as commander of the army. (Amasa was the son of a man named Ithra, a descendant of Ishmael. His mother was Abigail, the daughter of Nahash and sister of Joab's mother Zeruiah.)

2 Samuel 17:26 The Israelites and Absalom camped in the region of Gilead.

2 Samuel 17:27 When David came to Mahanaim, Shobi, son of Nahash from Rabbah in Ammon, and Machir, son of Ammiel from Lo Debar, and Barzillai from Rogelim in Gilead

2 Samuel 17:28 brought [supplies] and food for David and his troops: bedding, bowls, pots, wheat, barley, flour, roasted grain, beans, lentils,

2 Samuel 17:29 honey, buttermilk, sheep, and calves. They brought these things because they thought, "The troops in the desert are hungry, exhausted, and thirsty."

2 Samuel 18:1 David called together the troops that were with him. He appointed commanders in charge of regiments and battalions.

2 Samuel 18:2 David put a third of the troops under Joab's command, another third under Joab's brother Abishai (Zeruiah's son), and the last third under Ittai from Gath. "I am going [into battle] with you," the king said to the troops.

2 Samuel 18:3 "You're not going [with us]," the troops said. "If we flee, they won't care about us, and if half of us die, they won't care either. But you're worth 10,000 of us. It's better for you to be ready to send us help from the city."

2 Samuel 18:4 "I'll do what you think best," the king responded. So the king stood by the gate while all the troops marched out by battalions and regiments.

2 Samuel 18:5 The king ordered Joab, Abishai, and Ittai, "Treat the young man Absalom gently for my sake." All the troops heard him give all the commanders this order regarding Absalom.

2 Samuel 18:6 So the troops went out to the country to fight Israel in the forest of Ephraim.

2 Samuel 18:7 There David’s men defeated Israel’s army, and the massacre was sizable that day-20,000 men.

2 Samuel 18:8 The fighting spread over the whole country. That day the woods devoured more people than the battle.

2 Samuel 18:9 Absalom happened to come face to face with some of David’s men. He was riding on a mule, and the mule went under the tangled branches of a large tree. Absalom’s head became caught in the tree. So he was left hanging in midair when the mule that was under him ran away.

2 Samuel 18:10 A man who saw this told Joab, “I saw Absalom hanging in a tree.”

2 Samuel 18:11 “What! You saw that!” Joab said to the man who told him. “Why didn’t you strike him to the ground? Then I would have felt obligated to give you four ounces of silver and a belt.”

2 Samuel 18:12 But the man told Joab, “Even if I felt the weight of 25 pounds of silver in my hand, I wouldn’t raise my hand against the king’s son. We heard the order the king gave you, Abishai, and Ittai: ‘Protect the young man Absalom for my sake.’

2 Samuel 18:13 If I had done something treacherous to him, would you have stood by me? Like everything else, it wouldn’t stay hidden from the king.”

2 Samuel 18:14 Then Joab said, “I shouldn’t waste time with you like this.” He took three sharp sticks and plunged them into Absalom’s heart while he was still alive in the tree.

2 Samuel 18:15 Then ten of Joab’s armorbearers surrounded Absalom, attacked him, and killed him.

2 Samuel 18:16 Joab blew the ram’s horn to stop their [fighting], and the troops returned from pursuing Israel.

2 Samuel 18:17 They took Absalom, threw him into a huge pit in the forest, and piled a large heap of stones over him. Meanwhile, all Israel fled and went back to their homes.

2 Samuel 18:18 ([While he was still living,] Absalom had taken a rock and set it up for himself in the king’s valley. He said, “I have no son to keep the memory of my name alive.” He called the rock by his name, and it is still called Absalom’s Monument today.)

2 Samuel 18:19 Then Ahimaaz, Zadok’s son, said, “Let me run and bring the king the good news that the LORD has freed him from his enemies.”

2 Samuel 18:20 But Joab told him, “You won’t be the man carrying good news today. You can carry the news some other day. You must not deliver the news today because the king’s son is dead.”

2 Samuel 18:21 Then Joab said to a man from Sudan, “Go, tell the king what you saw.” The messenger bowed down with his face touching the ground in front of Joab and then ran off.

2 Samuel 18:22 Ahimaaz, Zadok’s son, spoke to Joab again, “Whatever may happen, I also want to run after the Sudanese messenger.” “Now, son, why should you deliver the message?” Joab asked. “You won’t be rewarded for this news.”

2 Samuel 18:23 “Whatever happens, I’d like to run,” [replied Ahimaaz.] “Run,” Joab told him. So Ahimaaz ran along the valley road and got ahead of the Sudanese messenger.

2 Samuel 18:24 David was sitting between the two gates while the watchman walked along the roof of the gate by the wall. As he looked, he saw a man running alone.

2 Samuel 18:25 The watchman called and alerted the king. “If he’s alone,” the king said, “he has good news to tell.” The runner continued to come closer.

2 Samuel 18:26 When the watchman saw another man running, the watchman called, “There’s [another] man running alone.” The king said, “This one is also bringing good news.”

2 Samuel 18:27 The watchman said, “It seems to me that the first one runs like Ahimaaz, Zadok’s son.” “He’s a good man,” the king said. “He must be coming with good news.”

2 Samuel 18:28 Then Ahimaaz came up to the king, greeted him, and bowed down in front of him. Ahimaaz said, “May the LORD your God be praised. He has handed over the men who rebelled against Your Majesty.”

2 Samuel 18:29 “Is the young man Absalom alright?” the king asked. Ahimaaz answered, “I saw a lot of confusion when Joab sent me away, but I didn’t know what it meant.”

2 Samuel 18:30 “Step aside, and stand here,” the king said. He stepped aside and stood there.

2 Samuel 18:31 Then the Sudanese messenger came. “Good news for Your Majesty!” he said. “Today the LORD has freed you from all who turned against you.”

2 Samuel 18:32 “Is the young man Absalom alright?” the king asked. The Sudanese messenger answered, “May your enemies and all who turned against you be like that young man!”

2 Samuel 18:33 The king was shaken [by the news]. He went to the room above the gate and cried. “My son Absalom!” he said as he went. “My son, my son Absalom! I wish I had died in your place! Absalom, my son, my son!”

2 Samuel 19:1 Joab was told, “The king is crying and mourning for Absalom.”

2 Samuel 19:2 The victory of that day was turned into mourning because all the troops heard that the king was grieving for his son.

2 Samuel 19:3 That day the troops sneaked into the city as if they had fled from battle and were ashamed of it.

2 Samuel 19:4 The king covered his face and cried loudly, “My son Absalom! Absalom, my son, my son!”

2 Samuel 19:5 Then Joab came into the house. “Today you have made all your men feel ashamed,” he said. “They saved your life and the lives of your sons, daughters, wives, and concubines today.

2 Samuel 19:6 You love those who hate you and hate those who love you. Today, you have made it clear that your commanders and servants mean nothing to you. I think you would be pleased if Absalom were alive and all of us were dead.

2 Samuel 19:7 Now, get up, go out, and encourage your men. I swear to you by the LORD that if you don’t go out, no one will stay with you tonight, and that will be worse than all the trouble you’ve had in your entire life.”

2 Samuel 19:8 The king sat in the gateway. When all the troops were told, “The king is sitting in the gateway,” they came to the king. Meanwhile, Israel had fled and went back to their own homes.

2 Samuel 19:9 All the people in all the tribes of Israel were arguing with one another, saying, “The king rescued us from our enemies and saved us from the Philistines, but now he has fled from Absalom and left the country.

2 Samuel 19:10 However, Absalom, whom we anointed to rule us, has died in battle. Why is no one talking about bringing back the king?”

2 Samuel 19:11 What all Israel was saying reached the king at his house. So King David sent [this message] to the priests Zadok and Abiathar: “Ask the leaders of Judah, ‘Why should you be the last [tribe] to bring the king back to his palace?

2 Samuel 19:12 You are my relatives, my own flesh and blood. Why should you be the last to bring back the king?’

2 Samuel 19:13 And tell Amasa, ‘Aren’t you my flesh and blood? May God strike me dead unless you are given Joab’s place to serve me always as the commander of the army.’”

2 Samuel 19:14 All the people of Judah were in total agreement. So they sent the king this message: “Come back with all your servants.”

2 Samuel 19:15 The king came back to the Jordan River, and the people of Judah came to Gilgal to meet the king and bring him across the Jordan River.

2 Samuel 19:16 Shimei, Gera’s son from the tribe of Benjamin and the town of Bahurim, hurried down with the people of Judah to meet King David.

2 Samuel 19:17 One thousand people from Benjamin were with him. And Ziba, the servant of Saul's family, rushed to the Jordan River across from the king. Ziba brought his 15 sons and 20 servants.

2 Samuel 19:18 They crossed the river to bring over the king's family and to do anything else the king wanted. Shimei, Gera's son, bowed down in front of the king as he was going to cross the Jordan River.

2 Samuel 19:19 He pleaded with the king, "Don't remember the crime I committed the day you left Jerusalem. Don't hold it against me or even think about it, Your Majesty.

2 Samuel 19:20 I know I've sinned. Today I've come as the first of all the house of Joseph to meet you."

2 Samuel 19:21 But Abishai, Zeruiah's son, replied, "Shouldn't Shimei be put to death for cursing the LORD's anointed king?"

2 Samuel 19:22 David responded, "Are you sure we're from the same family, sons of Zeruiah? You are my enemies today. Should anyone in Israel be killed today? Don't I know that I'm king of Israel again?"

2 Samuel 19:23 The king promised Shimei, "You won't die," and the king swore to it.

2 Samuel 19:24 Mephibosheth, Saul's grandson, went to meet the king. He had not tended to his feet, trimmed his mustache, or washed his clothes from the day the king left until he came home safely.

2 Samuel 19:25 When he came from Jerusalem to meet the king, the king asked him, "Why didn't you go with me, Mephibosheth?"

2 Samuel 19:26 He answered, "My servant deceived me, Your Majesty. Since I am disabled, I said, 'Saddle the donkey for me, and I'll ride on it and go with the king.'

2 Samuel 19:27 He told you lies about me, Your Majesty. However, you are like God's Messenger. Do what you think is right.

2 Samuel 19:28 You could have killed anyone in my entire family, Your Majesty. Instead, you've seated me with those who eat at your table. So I no longer have the right to complain to the king."

2 Samuel 19:29 The king asked him, "Why do you keep talking about it? I've said that you and Ziba should divide the land."

2 Samuel 19:30 "Let him take it all," Mephibosheth told the king. "It's enough for me that you've come home safely."

2 Samuel 19:31 Barzillai, the man from Gilead, came from Rogelim with the king to the Jordan River to send him on his way.

2 Samuel 19:32 Barzillai was an elderly man, 80 years old. Because he was a very rich man, he had provided the king with food while he was staying at Mahanaim.

2 Samuel 19:33 The king told Barzillai, "Cross the river with me. I'll provide for you in Jerusalem."

2 Samuel 19:34 Barzillai replied, “I don’t have much longer to live. I shouldn’t go with Your Majesty to Jerusalem.

2 Samuel 19:35 I’m 80 years old now. How can I tell what is pleasant and what is not? Can I taste what I eat or drink? Can I still hear the singing of men and women? Why should I now become a burden to you, Your Majesty?

2 Samuel 19:36 I’ll just cross the Jordan River with you. Why should you give me such a reward?

2 Samuel 19:37 Please let me go back so that I can die in my city near the grave of my father and mother. But here is Chimham. Let him go across with you. And do for him what you think is right.”

2 Samuel 19:38 “Chimham will go across with me,” the king said. “I will do for him whatever you want. Anything you wish I’ll do for you.”

2 Samuel 19:39 All the troops crossed the Jordan River, and then the king crossed. The king kissed Barzillai and blessed him. Then Barzillai went back home.

2 Samuel 19:40 The king crossed the river to Gilgal, and Chimham went with him. All the troops from Judah and half of the troops from Israel brought the king across.

2 Samuel 19:41 Then all the people of Israel kept coming to the king. They asked, “Why did our cousins, the people of Judah, kidnap you and bring Your Majesty and your family and men across the Jordan River?”

2 Samuel 19:42 All the people of Judah answered the people of Israel, “Because the king is our relative. Why are you angry about this? Did we eat the king’s food, or did he give us any gifts?”

2 Samuel 19:43 The people of Israel answered the people of Judah, “We have ten times your interest in the king and a greater claim on David than you have. Why, then, do you despise us? Weren’t we the first to suggest bringing back our king?” But the people of Judah spoke [even] more harshly than the people of Israel.

2 Samuel 20:1 A good-for-nothing man by the name of Sheba, Bichri’s son, from the tribe of Benjamin happened to be at Gilgal. He blew a ram’s horn [to announce], “We have no share in David’s kingdom. We won’t receive an inheritance from Jesse’s son. Everyone to his own tent, Israel!”

2 Samuel 20:2 So all the people of Israel left David to follow Sheba, Bichri’s son. But the people of Judah remained loyal to their king [on his way] from the Jordan River to Jerusalem.

2 Samuel 20:3 When David came to his palace in Jerusalem, he took the ten concubines he had left to look after the palace and put them in a house under guard. He provided for them but no longer slept with them. So they lived like widows in confinement until they died.

2 Samuel 20:4 The king told Amasa, “Call the people of Judah together for me, and in three days be here yourself.”

2 Samuel 20:5 Amasa went to call Judah together, but he took longer to do it than David had given him.

2 Samuel 20:6 David then told Abishai, “Sheba, son of Bichri, will do us more harm than Absalom. Take my men and go after him, or he will find some fortified cities and take the best ones for himself.”

2 Samuel 20:7 So Joab’s men, the Cherethites, Pelethites, and all the soldiers went with Abishai. They left Jerusalem to pursue Sheba, Bichri’s son.

2 Samuel 20:8 When they were at the large rock in Gibeon, Amasa met them there. Joab wore a military uniform, and strapped over it at his hip was a sword in a scabbard. As he stepped forward, the sword dropped [into his hand].

2 Samuel 20:9 “How are you, my brother?” Joab asked Amasa. He took hold of Amasa’s beard with his right hand to kiss him.

2 Samuel 20:10 Amasa wasn’t on his guard against the sword in Joab’s [left] hand. Joab stabbed him in the stomach, and his intestines poured out on the ground. (He died without being stabbed again.) Then Joab and his brother Abishai pursued Sheba, son of Bichri.

2 Samuel 20:11 One of Joab’s young men stood beside Amasa and said, “Anyone who favors Joab and is on David’s side should follow Joab.”

2 Samuel 20:12 Amasa was wallowing in his blood in the middle of the road. When the man saw that all the troops stopped as they came to the body, he carried Amasa from the road to the field and threw a sheet over him.

2 Samuel 20:13 As soon as he was moved from the road, everyone followed Joab and pursued Sheba, Bichri’s son.

2 Samuel 20:14 Sheba passed through all the tribes of Israel to Abel (Beth Maacah). All the Berites were gathered together and followed him to the city.

2 Samuel 20:15 Joab’s army came and attacked him in Abel (Beth Maacah). They put up a dirt ramp against the city, and it stood level with the outer wall. All the troops with Joab were trying to destroy the wall and tear it down.

2 Samuel 20:16 Then a clever woman called from the city, “Listen, listen! Tell Joab to come here so that I can talk to him.”

2 Samuel 20:17 He came near, and she asked, “Are you Joab?” “I am,” he answered. “Listen to what I have to say,” she told him. “I’m listening,” he answered.

2 Samuel 20:18 So she said, “There’s an old saying: ‘Be sure to ask at Abel [before doing anything]. That’s the way they settle matters.’

2 Samuel 20:19 We are peaceful and faithful Israelites. Are you trying to destroy a mother city in Israel? Why should you swallow up what belongs to the LORD?"

2 Samuel 20:20 Joab answered, "That's unthinkable! I don't wish to swallow [it] up or destroy [it].

2 Samuel 20:21 That isn't the case. A man from the mountains of Ephraim by the name of Sheba, son of Bichri, has rebelled against King David. Give him to me, and I'll withdraw from the city." "That's fine," the woman told Joab. "His head will be thrown to you from the wall."

2 Samuel 20:22 Then the woman went to all the people with her clever plan. They cut off Sheba's head and threw it to Joab. He blew the ram's horn, and everyone scattered and withdrew from the city and went home. Joab went back to the king in Jerusalem.

2 Samuel 20:23 Now, Joab was put in charge of Israel's whole army. Benaiah, son of Jehoiada, was in charge of the Cherethites and Pelethites.

2 Samuel 20:24 Adoram was in charge of forced labor. Jehoshaphat, son of Ahilud, was the royal historian.

2 Samuel 20:25 Sheva was the royal scribe. Zadok and Abiathar were priests.

2 Samuel 20:26 And Ira, a descendant of Jair, was a priest to David.

2 Samuel 21:1 In the time of David, there was a famine for three successive years, and David asked the LORD's advice about it. The LORD answered, "It's because of Saul and his family. They are guilty of murder because they killed the people of Gibeon."

2 Samuel 21:2 (The Gibeonites were not a part of Israel but were left over from the Amorites. Although the Israelites had sworn [to spare them], Saul, in his eagerness, tried to destroy them for Israel and Judah.) The king called the Gibeonites

2 Samuel 21:3 and asked them, "What can I do for you? What should I [give you] to make peace with you so that you will bless what belongs to the LORD?"

2 Samuel 21:4 "We do not want silver or gold from Saul's family," the Gibeonites answered him. "And none of us wants to kill [anyone] in Israel." The king asked, "What are you saying that I should do for you?"

2 Samuel 21:5 They answered the king, "Give us seven of the male descendants of the man who wanted to finish us off. He planned to wipe us out to keep us from staying anywhere in Israel's territory.

2 Samuel 21:6 We will execute them in the LORD's presence at Saul's town Gibeah." (It was Saul whom the LORD had chosen.) "I will give them [to you]," the king said.

2 Samuel 21:7 But the king spared Mephibosheth, Jonathan's son and Saul's grandson, because of the oath in the LORD's name between David and Jonathan, son of Saul.

2 Samuel 21:8 The king took Armoni and Mephibosheth, the two sons whom Rizpah (Aiah's daughter) gave birth to for Saul, and five sons whom Merab (Saul's daughter) gave birth to for Adriel, son of Barzillai from Meholah.

2 Samuel 21:9 The king handed them over to the Gibeonites, who executed them on the mountain in the LORD's presence. All seven died together. They were killed at the beginning of the harvest, when people started harvesting barley.

2 Samuel 21:10 Rizpah (Aiah's daughter) took sackcloth and stretched it out on the rock for herself from the beginning of the harvest until the sky rained on the dead bodies. She wouldn't let any birds land on them during the day or any wild animals come near them during the night.

2 Samuel 21:11 When David was told what Saul's concubine Rizpah (Aiah's daughter) had done,

2 Samuel 21:12 David went and took the bones of Saul and of his son Jonathan from the citizens of Jabesh Gilead. They had stolen them from the public square of Beth Shean, where the Philistines had hung them the day they killed Saul at Gilboa.

2 Samuel 21:13 When David brought up the bones of Saul and Jonathan, his men gathered the bones of those who had been executed.

2 Samuel 21:14 Then they buried the bones of Saul and his son Jonathan in the land of Benjamin, in Zela, in the tomb of Saul's father Kish. They did everything the king ordered. After that, God answered the prayers for the land.

2 Samuel 21:15 Once again there was a battle between the Philistines and Israel. So David and his men went to fight the Philistines, but David became exhausted.

2 Samuel 21:16 A descendant of Haraphah named Benob, who had a bronze spear weighing 71/2 pounds which he wore on a new belt, captured David and intended to kill him.

2 Samuel 21:17 But Abishai, son of Zeruiah, came to help David. He attacked the Philistine and killed him. Then David's men swore an oath, saying, "You'll never go into battle with us again. The lamp of Israel must never be extinguished."

2 Samuel 21:18 After this, there was another battle with the Philistines at Gob. Then Sibbecai from Hushah killed Saph, another descendant of Haraphah.

2 Samuel 21:19 When more fighting broke out with the Philistines at Gob, Elhanan, son of Jaare Oregim from Bethlehem, killed Goliath of Gath. (The shaft of Goliath's spear was like a beam used by weavers.)

2 Samuel 21:20 In another battle at Gath, there was a tall man who had a total of 24 fingers and toes: six fingers on each hand and six toes on each foot. He also was a descendant of Haraphah.

2 Samuel 21:21 When he challenged Israel, Jonathan, son of David's brother Shimei, killed him.

2 Samuel 21:22 These four were descendants of Haraphah from Gath, and David and his men killed them.

2 Samuel 22:1 David sang this song to the LORD when the LORD rescued him from all his enemies, especially from Saul.

2 Samuel 22:2 He said, The LORD is my rock and my fortress and my Savior,

2 Samuel 22:3 my God, my rock in whom I take refuge, my shield, the strength of my salvation, my stronghold, my refuge, and my Savior who saved me from violence.

2 Samuel 22:4 The LORD should be praised. I called on him, and I was saved from my enemies.

2 Samuel 22:5 The waves of death had surrounded me. The torrents of destruction had overwhelmed me.

2 Samuel 22:6 The ropes of the grave had surrounded me. The clutches of death had confronted me.

2 Samuel 22:7 I called on the LORD in my distress. I called to my God for help. He heard my voice from his temple, and my cry for help reached his ears.

2 Samuel 22:8 Then the earth shook and quaked. Even the foundations of the heavens trembled. They shook violently because he was angry.

2 Samuel 22:9 Smoke went up from his nostrils, and a raging fire came out of his mouth. Glowing coals flared up from it.

2 Samuel 22:10 He spread apart the heavens and came down with a dark cloud under his feet.

2 Samuel 22:11 He rode on one of the angels as he flew, and he soared on the wings of the wind.

2 Samuel 22:12 He surrounded himself with darkness. He made the dark rain clouds his covering.

2 Samuel 22:13 Out of the brightness in front of him, he made lightning.

2 Samuel 22:14 The LORD thundered from heaven. The Most High made his voice heard.

2 Samuel 22:15 He shot arrows and scattered them. He flashed streaks of lightning and threw them into confusion.

2 Samuel 22:16 Then the ocean floor could be seen. The foundations of the earth were laid bare at the LORD's stern warning, at the blast of the breath from his nostrils.

2 Samuel 22:17 He reached down from high above and took hold of me. He pulled me out of the raging water.

2 Samuel 22:18 He rescued me from my strong enemy and from those who hated me, because they were too strong for me.

2 Samuel 22:19 On the day when I faced disaster, they confronted me, but the LORD became my defense.

2 Samuel 22:20 He brought me out to a wide-open place. He rescued me because he was pleased with me.

2 Samuel 22:21 The LORD rewarded me because of my righteousness, because my hands are clean. He paid me back

2 Samuel 22:22 because I have kept the ways of the LORD and I have not wickedly turned away from my God,

2 Samuel 22:23 because all his judgments are in front of me and I have not turned away from his laws.

2 Samuel 22:24 I was innocent as far as he was concerned. I have kept myself from guilt.

2 Samuel 22:25 The LORD paid me back because of my righteousness, because he can see that I am clean.

2 Samuel 22:26 [In dealing] with faithful people you are faithful, with innocent warriors you are innocent,

2 Samuel 22:27 with pure people you are pure. [In dealing] with devious people you are clever.

2 Samuel 22:28 You save humble people, but your eyes bring down arrogant people.

2 Samuel 22:29 O LORD, you are my lamp. The LORD turns my darkness into light.

2 Samuel 22:30 With you I can attack a line of soldiers. With my God I can break through barricades.

2 Samuel 22:31 God's way is perfect! The promise of the LORD has proven to be true. He is a shield to all those who take refuge in him.

2 Samuel 22:32 Who is God but the LORD? Who is a rock other than our God?

2 Samuel 22:33 God arms me with strength. His perfect way sets me free.

2 Samuel 22:34 He makes my feet like those of a deer and gives me sure footing on high places.

2 Samuel 22:35 He trains my hands for battle so that my arms can bend an [archer's] bow of bronze.

2 Samuel 22:36 You have given me the shield of your salvation. Your help makes me great.

2 Samuel 22:37 You make a wide path for me to walk on so that my feet do not slip.

2 Samuel 22:38 I chased my enemies and destroyed them. I did not return until I had ended their lives.

2 Samuel 22:39 I ended their lives by shattering them. They were unable to get up. They fell under my feet.

2 Samuel 22:40 You armed me with strength for battle. You made my opponents bow at my feet.

2 Samuel 22:41 You made my enemies turn their backs to me, and I destroyed those who hated me.

2 Samuel 22:42 They looked, but there was no one to save them. They looked to the LORD, but he did not answer them.

2 Samuel 22:43 I beat them into a powder as fine as the dust on the ground. I crushed them and stomped on them like the dirt on the streets.

2 Samuel 22:44 You rescued me from my conflicts with my people. You kept me as the leader of nations. A people I did not know will serve me.

2 Samuel 22:45 Foreigners will cringe in front of me. As soon as they hear of me, they will obey me.

2 Samuel 22:46 Foreigners will lose heart, although they are armed in their fortifications.

2 Samuel 22:47 The LORD lives! Thanks be to my rock! May God, the rock of my salvation, be glorified.

2 Samuel 22:48 God gives me vengeance! He brings people under my authority.

2 Samuel 22:49 He frees me from my enemies. You lift me up above my opponents. You rescue me from violent people.

2 Samuel 22:50 That is why I will give thanks to you, O LORD, among the nations and make music to praise your name.

2 Samuel 22:51 He gives great victories to his king. He shows mercy to his anointed, to David, and to his descendant forever.

2 Samuel 23:1 These are the last words of David: "Here is the declaration by David, son of Jesse- the declaration by the man whom God raised up, whom the God of Jacob anointed, the singer of Israel's psalms:

2 Samuel 23:2 "The Spirit of the LORD spoke through me. His words were on my tongue.

2 Samuel 23:3 The God of Israel spoke to them. The rock of Israel told me, 'The one who rules humans with justice rules with the fear of God.

2 Samuel 23:4 He is like the morning light as the sun rises, like a morning without clouds, like the brightness after a rainstorm. The rain makes the grass grow from the earth.'

2 Samuel 23:5 "Truly, God considers my house to be that way, because he has made a lasting promise to me, with every detail arranged and assured. [He promised] everything that helps me, everything that pleases me. Truly, he makes these things happen.

2 Samuel 23:6 "Worthless people are like thorns. All of them are thrown away, because they cannot be picked by hand.

2 Samuel 23:7 A person who touches them uses iron [tools] or the shaft of a spear. Fire will burn them up completely wherever they are."

2 Samuel 23:8 These are the names of David's fighting men: Josheb Basshebeth from Tahkemon's family was leader of the three. He used a spear to kill 800 men on one occasion.

2 Samuel 23:9 Next in rank to him was Eleazar, another one of the three fighting men. He was the son of Dodo and grandson of Aho. Eleazar was with David at Pas Dammim when the Philistines gathered there for battle. When the soldiers from Israel retreated,

2 Samuel 23:10 he attacked and killed Philistines until his hand got tired and stuck to his sword. So the LORD won an impressive victory that day. The army returned to Eleazar, but they only returned to strip the dead.

2 Samuel 23:11 Next in rank to him was Shammah, the son of Agee from Harar. The Philistines had gathered at Lehi, where there was a field of ripe lentils. When the troops fled from the Philistines,

2 Samuel 23:12 he stood in the middle of the field and defended it by killing Philistines. So the LORD won an impressive victory.

2 Samuel 23:13 At harvest time three of the thirty leading men came to David at the cave of Adullam when a troop from the Philistine army was camping in the valley of Rephaim.

2 Samuel 23:14 While David was in the fortified camp, Philistine troops were at Bethlehem.

2 Samuel 23:15 When David became thirsty, he said, "I wish I could have a drink of water from the well at the city gate of Bethlehem."

2 Samuel 23:16 So the three fighting men burst into the Philistine camp and drew water from the well. They brought it to David, but he refused to drink it. He poured it out [as an offering] to the LORD and said,

2 Samuel 23:17 “It’s unthinkable that I would do this, LORD. This is the blood of men who risked their lives!” So he refused to drink it. These are the things which the three fighting men did.

2 Samuel 23:18 Joab’s brother Abishai, Zeruiah’s son, was the leader of the thirty. He used his spear to kill 300 men. He was as famous as the three

2 Samuel 23:19 and was honored more than they were. So he became their captain, but he didn’t become a member of the three.

2 Samuel 23:20 Benaiah, son of Jehoiada, was from Kabzeel and was a brave man who did many things. He killed two distinguished soldiers from Moab. He also went into a pit and killed a lion on the day it snowed.

2 Samuel 23:21 And he killed a handsome Egyptian. The Egyptian had a spear in his hand. Benaiah went to him with a club, grabbed the spear from him, and killed him with it.

2 Samuel 23:22 These are the things that Benaiah, son of Jehoiada, did. He was as famous as the three fighting men.

2 Samuel 23:23 He was honored more than the thirty, but he was not a member of the three. David put him in charge of his bodyguards.

2 Samuel 23:24 One of the thirty was Joab’s brother Asahel. [The thirty leading men were] Elhanan (son of Dodo) from Bethlehem,

2 Samuel 23:25 Shammah from Harod, Elika from Harod,

2 Samuel 23:26 Helez the Paltite, Ira (son of Ikkesh) from Tekoa,

2 Samuel 23:27 Abiezer from Anathoth, Mebunnai (son of Hushai),

2 Samuel 23:28 Zalmon (descendant of Ahohi), Maharai from Netophah,

2 Samuel 23:29 Heleb (son of Baanah) from Netophah, Ittai (son of Ribai) from Gibeah in Benjamin,

2 Samuel 23:30 Benaiah from Pirathon, Hiddai from the Gaash ravines,

2 Samuel 23:31 Abi Albon from Beth Arabah, Azmaveth from Bahurim,

2 Samuel 23:32 Elihba from Shaalbon, Bene Jashen,

2 Samuel 23:33 Jonathan ([son of] Shammah the Hararite), Ahiam (son of Sharar the Hararite),

2 Samuel 23:34 Eliphelet (son of Ahasbai and grandson of a man from Maacah), Eliam (son of Ahithophel) from Gilo,

2 Samuel 23:35 Hezrai from Carmel, Paarai from Arabah,

2 Samuel 23:36 Igal (son of Nathan) from Zobah, Bani from the tribe of Gad,

2 Samuel 23:37 Zelek from Ammon, Naharai from Beeroth, armorbearer for Zeruiah's son Joab,

2 Samuel 23:38 Ira (descendant of Ithra), Gareb (descendant of Ithra),

2 Samuel 23:39 Uriah the Hittite- 37 in all.

2 Samuel 24:1 The LORD became angry with Israel again, so he provoked David to turn against Israel. He said, "Go, count Israel and Judah."

2 Samuel 24:2 King David said to Joab, the commander of the army who was with him, "Go throughout the tribes of Israel from Dan to Beersheba and count the people. That way I will know how many there are."

2 Samuel 24:3 Joab responded to the king, "May the LORD your God multiply the people a hundred times over, and may Your Majesty [live] to see it. But why does Your Majesty wish to do this?"

2 Samuel 24:4 However, the king overruled Joab and the commanders of the army. So they left the king [in order] to count the people of Israel.

2 Samuel 24:5 They crossed the Jordan River and camped at Aroer, south of the city in the middle of the valley. Then they went to Gad and to Jazer.

2 Samuel 24:6 They went to Gilead and to Tahtim Hodshi and then to Dan Jaan and around toward Sidon.

2 Samuel 24:7 They went to the fortified city of Tyre and all the cities of the Hivites and the Canaanites. Then they went to Beersheba in the Negev of Judah.

2 Samuel 24:8 When they had covered the whole country, they came to Jerusalem after 9 months and 20 days.

2 Samuel 24:9 Joab reported the census figures to the king: In Israel there were 800,000 able-bodied men who could serve in the army, and in Judah there were 500,000.

2 Samuel 24:10 After David counted the people, his conscience troubled him. David said to the LORD, "I have committed a terrible sin by what I have done. LORD, please forgive me because I have acted very foolishly."

2 Samuel 24:11 When David got up in the morning, the LORD spoke his word to the prophet Gad, David's seer.

2 Samuel 24:12 "Go and tell David, 'This is what the LORD says: I'm offering you three choices. Choose the one you want me to do to you.'"

2 Samuel 24:13 When Gad came to David, he told David this and asked, "Should seven years of famine come to you and your land, or three months during which you flee from your enemies as they pursue

you, or should there be a three-day plague in your land? Think it over, and decide what answer I should give the one who sent me."

2 Samuel 24:14 "I'm in a desperate situation," David told Gad. "Please let us fall into the LORD's hands because he is very merciful. But don't let me fall into human hands."

2 Samuel 24:15 So the LORD sent a plague among the Israelites from that morning until the time he had chosen. Of the people from Dan to Beersheba, 70,000 died.

2 Samuel 24:16 But when the Messenger stretched out his arm to destroy Jerusalem, the LORD changed his mind about the disaster. "Enough!" he said to the Messenger who was destroying the people. "Put down your weapon." The Messenger of the LORD was at the threshing floor of Araunah the Jebusite.

2 Samuel 24:17 When David saw the Messenger who had been killing the people, he said to the LORD, "I've sinned. I've done wrong. What have these sheep done? Please let your punishment be against me and against my father's family."

2 Samuel 24:18 That day Gad came to David and said to him, "Go, set up an altar for the LORD at Araunah the Jebusite's threshing floor."

2 Samuel 24:19 David went as Gad had told him and as the LORD had commanded him.

2 Samuel 24:20 When Araunah looked down and saw the king and his men coming toward him, he went out and bowed down with his face touching the ground in front of the king.

2 Samuel 24:21 "Why has Your Majesty come to me?" Araunah asked. David answered, "To buy the threshing floor from you and to build an altar for the LORD. Then the plague on the people will stop."

2 Samuel 24:22 Araunah said to David, "Take it, Your Majesty, and offer whatever you think is right. There are oxen for the burnt offering, and there are threshers and oxen yokes for firewood."

2 Samuel 24:23 All this Araunah gave to the king and said, "May the LORD your God accept you."

2 Samuel 24:24 "No!" the king said to Araunah. "I must buy it from you at a [fair] price. I won't offer the LORD my God burnt sacrifices that cost me nothing." So David bought the threshing floor and the oxen for 11/4 pounds of silver.

2 Samuel 24:25 David built an altar for the LORD there and sacrificed burnt offerings and fellowship offerings. So the LORD heard the prayers for the country, and the plague on Israel stopped.

1 Kings

1:1 King David had grown old, and although he was covered with blankets, he couldn't get warm.

1 Kings 1:2 His officials told him, “Your Majesty, let us search for a young woman who has never been married. She can stay with you and be your servant. She can lie in your arms and keep you warm.”

1 Kings 1:3 So they searched throughout Israel for a beautiful, young woman. They found Abishag from Shunem and brought her to the king.

1 Kings 1:4 The woman was very beautiful. She became the king’s servant and took care of him, but the king did not make love to her.

1 Kings 1:5 Adonijah, son of Haggith, was very handsome. His mother gave birth to him after Maacah had Absalom. Adonijah was boasting that he was king. So he got a chariot and horses and 50 men to run ahead of him.

1 Kings 1:6 His father had never confronted him by asking why he was doing this.

1 Kings 1:7 But Adonijah had discussed his actions with Joab (son of Zeruiah) and with the priest Abiathar, so they supported him.

1 Kings 1:8 But the priest Zadok, Benaiah (son of Jehoiada), the prophet Nathan, Shimei, Rei, and David’s [thirty] fighting men did not join Adonijah.

1 Kings 1:9 Adonijah sacrificed sheep, cattle, and fattened calves at Zoheleth Rock near En Rogel. He had invited all his brothers, the king’s [other] sons, all the men of Judah, and the king’s officials.

1 Kings 1:10 But he didn’t invite the prophet Nathan, Benaiah, the fighting men, or his brother Solomon.

1 Kings 1:11 Then Nathan asked Solomon’s mother Bathsheba, “Haven’t you heard that Adonijah, Haggith’s son, has become king, and our master David doesn’t [even] know about it?

1 Kings 1:12 Bathsheba, let me give you some advice about how to save your life and your son’s life.

1 Kings 1:13 Go to King David and ask him, ‘Your Majesty, didn’t you swear to me that my son Solomon will be king after you, and that he will sit on your throne? Why is Adonijah acting as king?’

1 Kings 1:14 And while you’re still there talking to the king, I’ll come in and confirm what you have said.”

1 Kings 1:15 Bathsheba went to the king in his private room. The king was very old, and Abishag from Shunem was taking care of him.

1 Kings 1:16 Bathsheba knelt and bowed down in front of the king. “What do you want?” the king asked.

1 Kings 1:17 “Sir,” she answered, “you took an oath to the LORD your God. You said that my son Solomon will be king after you, and that he will sit on your throne.

1 Kings 1:18 But now, you see, Adonijah has become king, and you don’t [even] know anything about it, Your Majesty.

1 Kings 1:19 He has sacrificed many fattened calves, bulls, and sheep. He has invited all the king’s sons, Abiathar the priest, and Joab the commander of the army [to his feast]. But he hasn’t invited your servant Solomon.

1 Kings 1:20 All Israel is looking to you, Your Majesty, to tell them who should succeed you on your throne.

1 Kings 1:21 Otherwise, my son Solomon and I will be treated like criminals when you lie down in death with your ancestors.”

1 Kings 1:22 While she was still talking to the king, the prophet Nathan arrived.

1 Kings 1:23 The servants told the king, “The prophet Nathan is here.” When he came to the king, he bowed down in front of him.

1 Kings 1:24 Nathan said, “Your Majesty, you must have said that Adonijah will be king after you and that he will sit on your throne,

1 Kings 1:25 because today he went and sacrificed many bulls, fattened calves, and sheep. He invited all the king’s sons, the army’s commanders, and the priest Abiathar [to his feast]. They are eating and drinking with him and saying, ‘Long live King Adonijah!’

1 Kings 1:26 But he didn’t invite me or the priest Zadok or Benaiah, who is Jehoiada’s son, or your servant Solomon.

1 Kings 1:27 Did you allow this to happen without telling me who would sit on your throne next?”

1 Kings 1:28 Then King David answered, “Call Bathsheba in here.” So she stood in front of him,

1 Kings 1:29 and he swore an oath. He said, “I solemnly swear, as the LORD who has saved my life from all trouble lives,

1 Kings 1:30 I will do today exactly what I swore to you by the LORD God of Israel. Your son Solomon will be king after me. He will sit on my throne.”

1 Kings 1:31 Then Bathsheba bowed down with her face touching the ground in front of the king. “May Your Majesty, King David, live forever!” she said.

1 Kings 1:32 King David said, “Summon the priest Zadok, the prophet Nathan, and Benaiah, son of Jehoiada.” So they came to the king,

1 Kings 1:33 and he said, “Take my officials with you. Put my son Solomon on my mule, and take him to Gihon.

1 Kings 1:34 Have the priest Zadok and the prophet Nathan anoint him king of Israel there. Then blow the ram’s horn and say, ‘Long live King Solomon!’

1 Kings 1:35 Follow him [back] here when he comes to sit on my throne. He will be king in place of me. I have appointed him to be the leader of Israel and Judah.”

1 Kings 1:36 “So be it!” Benaiah, son of Jehoiada, answered the king. “The LORD your God says so too.

1 Kings 1:37 As the LORD has been with you, so may he be with Solomon. May Solomon be an even greater king than you, King David.”

1 Kings 1:38 Then the priest Zadok, the prophet Nathan, Benaiah (son of Jehoiada), the Cherethites, and the Pelethites put Solomon on King David’s mule and brought him to Gihon.

1 Kings 1:39 The priest Zadok took the container of olive oil from the tent and anointed Solomon. They blew the ram’s horn, and all the people said, “Long live King Solomon!”

1 Kings 1:40 All the people followed him, blew flutes, and celebrated so loudly that their voices shook the ground.

1 Kings 1:41 Adonijah and all his guests heard this as they finished eating. When Joab heard the sound of the horn, he asked, “What’s the reason for the noise in the city?”

1 Kings 1:42 He was still speaking when Jonathan, son of the priest Abiathar, arrived. “Come in,” Adonijah said. “You’re an honorable man, so you must be bringing good news.”

1 Kings 1:43 “Not at all,” Jonathan answered Adonijah. “His Majesty King David has made Solomon king.

1 Kings 1:44 The king has sent the priest Zadok, the prophet Nathan, Benaiah (son of Jehoiada), the Cherethites, and the Pelethites with him. They have put him on the king’s mule.

1 Kings 1:45 The priest Zadok and the prophet Nathan have anointed him king at Gihon. They have come from there celebrating, so the city is excited. That is the sound you heard.

1 Kings 1:46 Solomon is now seated on the royal throne.

1 Kings 1:47 Furthermore, the royal officials have come [to congratulate] His Majesty King David, saying, ‘May your God make Solomon’s name more famous than yours and his reign greater than your reign.’ The king himself bowed down on his bed

1 Kings 1:48 and said, ‘Praise the LORD God of Israel who has let me see the heir to my throne.’”

1 Kings 1:49 Adonijah’s guests were frightened, so they got up and scattered in all directions.

1 Kings 1:50 Adonijah was afraid of Solomon. He got up, went [to the tent of meeting,] and took hold of the horns of the altar.

1 Kings 1:51 Someone told Solomon, “Adonijah is afraid of you, King Solomon. He is holding on to the horns of the altar and saying, ‘Make King Solomon swear to me today that he will not have me killed.’”

1 Kings 1:52 Solomon said, “If he will behave like an honorable man, not one hair on his head will fall to the ground. But if he does [anything] wrong, he will die.”

1 Kings 1:53 King Solomon sent men to take him from the altar. Adonijah bowed down in front of King Solomon. “Go home,” Solomon told him.

1 Kings 2:1 When David was about to die, he instructed his son Solomon,

1 Kings 2:2 “I’m about to leave this world. Be strong and mature.

1 Kings 2:3 Fulfill your duty to the LORD your God. Obey his directions, laws, commands, rules, and written instructions as they are recorded in Moses’ Teachings. Then you’ll succeed in everything you do wherever you may go.

1 Kings 2:4 [You’ll succeed] because the LORD will keep the promise he made to me: ‘If your descendants are faithful to me with all their hearts and lives, you will never fail to have an heir on the throne of Israel.’

1 Kings 2:5 “You know what Joab (Zeruiah’s son) did to me and to the two commanders of Israel’s army-Abner, son of Ner, and Amasa, son of Jether. Joab killed them. When there was peace, he shed blood as if it were wartime. With their blood he stained the belt around his waist and the shoes on his feet.

1 Kings 2:6 Use your wisdom. Don’t let that gray-haired, old man go to his grave peacefully.

1 Kings 2:7 “Be kind to the sons of Barzillai from Gilead. Let them eat at your table. They helped me when I was fleeing from your brother Absalom.

1 Kings 2:8 “Shimei, son of Gera from Bahurim in Benjamin, is still with you. He cursed me repeatedly when I went to Mahanaim. But when he came to meet me at the Jordan River, I took an oath by the LORD and said, ‘As long as I’m king, I won’t have you killed.’

1 Kings 2:9 Now, don’t let him go unpunished. You are wise and know what to do to him: Put that gray-haired, old man into his grave by slaughtering him.”

1 Kings 2:10 David lay down in death with his ancestors and was buried in the City of David.

1 Kings 2:11 He ruled as king of Israel for 40 years. He ruled for 7 years in Hebron and for 33 years in Jerusalem.

1 Kings 2:12 Solomon sat on his father David’s throne, and his power was firmly established.

1 Kings 2:13 Then Adonijah, son of Haggith, went to Bathsheba, Solomon's mother. “Is this a friendly visit?” she asked. “Yes,” he answered.

1 Kings 2:14 Then he added, “I have a matter [to discuss] with you.” “What is it?” she asked.

1 Kings 2:15 He said, “You know the kingship was mine. All Israel expected me to be their king. But the kingship has been turned over to my brother because the LORD gave it to him.

1 Kings 2:16 Now I want to ask you for one thing. Don't refuse me.” “What is it?” she asked.

1 Kings 2:17 He said, “Please ask King Solomon to give me Abishag from Shunem as my wife. He will not refuse you.”

1 Kings 2:18 “Very well,” Bathsheba answered. “I will talk to the king for you.”

1 Kings 2:19 Bathsheba went to King Solomon to talk to him on Adonijah's behalf. The king got up to meet her and bowed down in front of her. Then he sat on his throne. He had a throne brought for his mother, and she sat at his right side.

1 Kings 2:20 “I'm asking you for one little thing,” she said. “Don't refuse me.” “Ask, Mother,” the king told her. “I won't refuse you.”

1 Kings 2:21 She replied, “Let Abishag from Shunem be given to your brother Adonijah as his wife.”

1 Kings 2:22 King Solomon then said, “Why do you ask that Abishag from Shunem be given to Adonijah? That would be the same as giving him the kingship. After all, he is my older brother. The priest Abiathar and Joab (Zeruiah's son) are supporting him.”

1 Kings 2:23 King Solomon took an oath by the LORD and said, “May God strike me dead if Adonijah doesn't pay with his life for this request!

1 Kings 2:24 The LORD set me on my father David's throne and gave me a dynasty as he promised. So I solemnly swear, as the LORD who has established me lives, that Adonijah will be put to death today.”

1 Kings 2:25 King Solomon gave this task to Benaiah, son of Jehoiada. Benaiah attacked and killed Adonijah.

1 Kings 2:26 The king told the priest Abiathar, “Go to your land in Anathoth. You deserve to die, but I won't kill you at this time because you carried the ark of the Almighty LORD ahead of my father David and because you shared all my father's sufferings.”

1 Kings 2:27 So Solomon removed Abiathar as the LORD's priest and fulfilled the LORD's word spoken at Shiloh about Eli's family.

1 Kings 2:28 The news reached Joab. (He had supported Adonijah, although he hadn't supported Absalom.) So Joab fled to the LORD's tent and clung to the horns of the altar.

1 Kings 2:29 After King Solomon heard that Joab had fled to the altar in the tent of the LORD, Solomon sent Benaiah, son of Jehoiada, to kill Joab.

1 Kings 2:30 When Benaiah came to the tent of the LORD, he told Joab, "The king says, 'Come out.' " "No," Joab answered, "I'll die here." So Benaiah reported to the king what Joab had said and how he had answered.

1 Kings 2:31 The king answered, "Do as he said. Kill him, and bury him. You can remove the innocent blood-the blood which Joab shed-from me and my father's family.

1 Kings 2:32 The LORD will repay him for the slaughter he caused. Joab killed two honorable men who were better than he was. He used his sword to kill Abner (who was the son of Ner and the commander of Israel's army) and Amasa (who was the son of Jether and the commander of Judah's army). Joab did this without my father's knowledge.

1 Kings 2:33 The responsibility for their blood will fall on Joab and his descendants forever. But may David, his descendants, family, and throne always receive peace from the LORD."

1 Kings 2:34 Then Benaiah, son of Jehoiada, went and attacked Joab, killed him, and buried him at his home in the desert.

1 Kings 2:35 The king then appointed Benaiah, son of Jehoiada, to replace Joab as commander of the army. King Solomon also replaced Abiathar with the priest Zadok.

1 Kings 2:36 The king summoned Shimei and said to him, "Build a house for yourself in Jerusalem, and stay there. Don't leave [the city] to go anywhere else.

1 Kings 2:37 But the day you leave and cross the brook in the Kidron Valley, you can be certain that you will die. You will be responsible for your own death."

1 Kings 2:38 "Very well," Shimei answered. "I'll do just what Your Majesty said." So Shimei stayed in Jerusalem for a long time.

1 Kings 2:39 But after three years, two of Shimei's slaves fled to Gath's King Achish, son of Maacah. Shimei was told that his slaves were in Gath,

1 Kings 2:40 so he saddled his donkey and went to Achish in Gath to search for his slaves. Shimei went to Gath and got his slaves.

1 Kings 2:41 After Solomon heard that Shimei had gone from Jerusalem to Gath and back,

1 Kings 2:42 he summoned Shimei. Solomon asked him, "Didn't I make you take an oath by the LORD? Didn't I warn you that if you left

[the city] to go anywhere, you could be certain that you would die? Didn't you say to me, 'Very well. I'll do just what you said'?

1 Kings 2:43 Why didn't you keep your oath to the LORD and obey the command I gave you?

1 Kings 2:44 Shimei, you know in your heart all the evil that you did to my father David. The LORD is going to pay you back for the evil you have done.

1 Kings 2:45 But King Solomon is blessed, and David's dynasty will always be firmly established by the LORD."

1 Kings 2:46 Then the king gave orders to Benaiah, son of Jehoiada. He went to attack and kill Shimei. Solomon's power as king was now firmly established.

1 Kings 3:1 Solomon became the son-in-law of Pharaoh (the king of Egypt). After marrying Pharaoh's daughter, Solomon brought her to the City of David until he finished building his own house, the LORD's house, and the wall around Jerusalem.

1 Kings 3:2 The people were still sacrificing at other worship sites because a temple for the name of the LORD had not yet been built.

1 Kings 3:3 Solomon loved the LORD and lived by his father David's rules. However, he still sacrificed and burned incense at these other worship sites.

1 Kings 3:4 King Solomon went to Gibeon to sacrifice because it was the most important place of worship. Solomon sacrificed 1,000 burnt offerings on that altar.

1 Kings 3:5 In Gibeon the LORD appeared to Solomon in a dream at night. He said, "What can I give you?"

1 Kings 3:6 Solomon responded, "You've shown great love to my father David, who was your servant. He lived in your presence with truth, righteousness, and commitment. And you continued to show him your great love by giving him a son to sit on his throne today.

1 Kings 3:7 "LORD my God, although I'm young and inexperienced, you've made me king in place of my father David.

1 Kings 3:8 I'm among your people whom you have chosen. They are too numerous to count or record.

1 Kings 3:9 Give me a heart that listens so that I can judge your people and tell the difference between good and evil. After all, who can judge this great people of yours?"

1 Kings 3:10 The LORD was pleased that Solomon asked for this.

1 Kings 3:11 God replied, "You've asked for this and not for a long life, or riches for yourself, or the death of your enemies. Instead, you've asked for understanding so that you can do what is right.

1 Kings 3:12 So I'm going to do what you've asked. I'm giving you a wise and understanding heart so that there will never be anyone like you.

1 Kings 3:13 I'm also giving you what you haven't asked for-riches and honor-so that no other king will be like you as long as you live.

1 Kings 3:14 And if you follow me and obey my laws and commands as your father David did, then I will also give you a long life."

1 Kings 3:15 Solomon woke up and realized it had been a dream. He went to Jerusalem and stood in front of the ark of the LORD's promise. He sacrificed burnt offerings and fellowship offerings and held a banquet for all his officials.

1 Kings 3:16 A short time later two prostitutes came to the king and stood in front of him.

1 Kings 3:17 One woman said to him, "Sir, this woman and I live in the same house. I gave birth [to a son] while she was with me in the house.

1 Kings 3:18 Two days later this woman also gave birth [to a son]. We were alone. No one else was with us. Just the two of us were in the house.

1 Kings 3:19 That night this woman's son died because she rolled over on top of him.

1 Kings 3:20 So she got up during the night and took my son, who was beside me, while I was asleep. She held him in her arms. Then she laid her dead son in my arms.

1 Kings 3:21 When I got up in the morning to nurse my son, he was dead! I took a good look at him and realized that he wasn't my son at all!"

1 Kings 3:22 The other woman said, "No! My son is alive-your son is dead." The first woman kept on saying, "No! Your son is dead-my son is alive." So they argued in front of the king.

1 Kings 3:23 The king said, "This one keeps saying, 'My son is alive-your son is dead,' and that one keeps saying, 'No! Your son is dead-my son is alive.'"

1 Kings 3:24 So the king told his servants to bring him a sword. When they brought it,

1 Kings 3:25 he said, "Cut the living child in two. Give half to the one and half to the other."

1 Kings 3:26 Then the woman whose son was still alive was deeply moved by her love for the child. She said to the king, "Please, sir, give her the living child. Please don't kill him!" But the other woman said, "He won't be mine or yours. Cut him [in two]."

1 Kings 3:27 The king replied, "Give the living child to the first woman. Don't kill him. She is his mother."

1 Kings 3:28 All Israel heard about the decision the king made. They respected the king very highly, because they saw he possessed wisdom from God to do what was right.

1 Kings 4:1 When King Solomon was the king of all Israel,

1 Kings 4:2 these were his officials: [Azariah], son of Zadok, was the [chief] priest.

1 Kings 4:3 [Elihoreph] and [Ahijah], the sons of Shisha, were scribes. [Jehoshaphat], son of Ahilud, was the royal historian.

1 Kings 4:4 [Benaiah], son of Jehoiada, was commander of the army. [Zadok] and [Abiathar] were priests.

1 Kings 4:5 [Azariah], son of Nathan, was in charge of the district governors. [Zabud], son of Nathan, was the king's adviser.

1 Kings 4:6 [Ahishar] was in charge of the palace. [Adoniram], son of Abda, was in charge of forced labor.

1 Kings 4:7 Solomon appointed 12 district governors in Israel. They were to provide food for the king and his palace. Each one had to supply food for one month every year.

1 Kings 4:8 Their names were [Benhur], who was in charge of the hills of Ephraim,

1 Kings 4:9 [Bendeker], who was in charge of Makaz, Shaalbim, Beth Shemesh, and Elon Beth Hanan, and

1 Kings 4:10 [Benhesed], who was in charge of Arubboth, Socoh, and the entire region of Hepher.

1 Kings 4:11 [Benabinadab] had the entire region of Dor. (Solomon's daughter Taphath was his wife.)

1 Kings 4:12 [Baana], son of Ahilud, had Taanach, Megiddo, and all of Beth Shean. (This was near Zarethan, below Jezreel, from Beth Shean to Abel Meholah and over to Jokmeam.)

1 Kings 4:13 [Bengeber] was in charge of Ramoth Gilead; he had the settlements of Jair, a descendant of Manasseh, in Gilead. He [also] had the territory of Argob in Bashan, 60 large cities with walls and bronze bars across their gates.

1 Kings 4:14 [Ahinadab], son of Iddo, was in charge of Mahanaim.

1 Kings 4:15 [Ahimaaz] was in charge of Naphtali. (He also married Solomon's daughter Basemath.)

1 Kings 4:16 [Baana], son of Hushai, was in charge of Asher and Aloth.

1 Kings 4:17 [Jehoshaphat], son of Paruah, was in charge of Issachar.

1 Kings 4:18 [Shimei], son of Ela, was in charge of Benjamin.

1 Kings 4:19 [Geber], son of Uri, was in charge of Gilead, the territory of King Sihon the Amorite and King Og of Bashan. (There was only one governor in that territory.)

1 Kings 4:20 The people of Judah and Israel were as numerous as the sand on the seashore. They ate and drank and lived happily.

1 Kings 4:21 Solomon ruled all the kingdoms from the Euphrates River to the country of the Philistines and as far as the Egyptian border. These kingdoms paid taxes and were subject to Solomon as long as he lived.

1 Kings 4:22 Solomon's food supply for one day was 180 bushels of flour, 360 bushels of coarse flour,

1 Kings 4:23 10 fattened cows, 20 cows from the pasture, and 100 sheep in addition to deer, gazelles, fallow deer, and fattened birds.

1 Kings 4:24 He controlled all the territory west of the Euphrates River from Tiphsah to Gaza and all of its kings. So he lived in peace with all the neighboring countries.

1 Kings 4:25 As long as Solomon lived, Judah and Israel (from Dan to Beersheba) lived securely, everyone under his own vine and fig tree.

1 Kings 4:26 Solomon had stalls for 40,000 chariot horses. He also had 12,000 chariot soldiers.

1 Kings 4:27 Each of the governors provided food for one month every year for King Solomon and all who ate at his table. The governors saw to it that nothing was in short supply.

1 Kings 4:28 They brought their quota of barley and straw for the chariot horses to the proper places.

1 Kings 4:29 God gave Solomon wisdom-keen insight and a mind as limitless as the sand on the seashore.

1 Kings 4:30 Solomon's wisdom was greater than that of all the eastern people and all the wisdom of the Egyptians.

1 Kings 4:31 He was wiser than anyone, than Ethan the Ezrahite, or Heman, Calcol, or Darda, Mahol's sons. His fame spread to all the nations around him.

1 Kings 4:32 Solomon spoke 3,000 proverbs and wrote 1,005 songs.

1 Kings 4:33 He described and classified trees-from the cedar in Lebanon to the hyssop growing out of the wall. He described and classified animals, birds, reptiles, and fish.

1 Kings 4:34 People came from every nation to hear his wisdom; they came from all the kings of the earth who had heard about his wisdom.

1 Kings 5:1 King Hiram of Tyre sent his officials to Solomon when he heard that Solomon had been anointed king to succeed his father. Hiram had always been David's friend.

1 Kings 5:2 Solomon sent word to Hiram, by saying,

1 Kings 5:3 “You know that my father David was surrounded by war. He couldn’t build a temple for the name of the LORD our God until the LORD let him defeat his enemies.

1 Kings 5:4 But the LORD my God has surrounded me with peace. I have no rival and no trouble.

1 Kings 5:5 Now I’m thinking of building a temple for the name of the LORD my God as the LORD spoke to my father David: ‘Your son, whom I will put on your throne to succeed you, will build a temple for my name.’

1 Kings 5:6 So order men to cut down cedars from Lebanon for me. My workers will work with your workers. I will pay you whatever wages you ask for your workers. You know we don’t have any skilled lumberjacks like those from Sidon.”

1 Kings 5:7 Hiram was very glad to hear what Solomon had said. Hiram responded, “May the LORD be praised today. He has given David a wise son to rule this great nation.”

1 Kings 5:8 Hiram sent men to Solomon to say, “I’ve received the message you sent me. I will do everything you want in regard to the cedar and cypress logs.

1 Kings 5:9 My workers will bring logs from Lebanon to the sea, and I will have them make them into rafts to go by sea to any place you specify. There I will have them taken apart, and you can use them. You can pay me by providing food for my palace.”

1 Kings 5:10 So Hiram gave Solomon all the cedar and cypress wood he wanted.

1 Kings 5:11 Solomon gave Hiram 120,000 bushels of wheat and 120,000 gallons of pure olive oil. Solomon paid Hiram this much every year.

1 Kings 5:12 The LORD gave Solomon wisdom as he had promised. There was peace between Hiram and Solomon, and they made a treaty with one another.

1 Kings 5:13 King Solomon forced 30,000 men from all over Israel to work for him.

1 Kings 5:14 He sent a shift of 10,000 men to Lebanon for a month. They would spend one month in Lebanon and two months at home. Adoniram was in charge of forced labor.

1 Kings 5:15 Solomon had 70,000 men who carried heavy loads, 70,000 who quarried stone in the mountains,

1 Kings 5:16 and 3,300 foremen who were in charge of the workers.

1 Kings 5:17 The king commanded them to quarry large, expensive blocks of stone in order to provide a foundation of cut stone for the temple.

1 Kings 5:18 Solomon's workmen, Hiram's workmen, and men from Gebal quarried the stone and prepared the logs and stone to build the temple.

1 Kings 6:1 Solomon began to build the LORD's temple 480 years after Israel left Egypt. He began building in the month of Ziv (the second month) of the fourth year of his reign over Israel.

1 Kings 6:2 The temple that King Solomon built for the LORD was 90 feet long, 30 feet wide, and 45 feet high.

1 Kings 6:3 The entrance hall in front of the main room of the temple was the same length as the shorter side of the temple. It extended 15 feet in front of the temple.

1 Kings 6:4 He also made latticed windows for the temple.

1 Kings 6:5 He built an annex containing side rooms all around the temple. This annex was next to the walls of the main building and the inner sanctuary.

1 Kings 6:6 The [interior of] the lowest story of the annex was 71/2 feet wide, the second story was 9 feet wide, and the third story was 101/2 feet wide. Solomon made ledges all around the temple so that this annex would not be fastened to the walls of the temple.

1 Kings 6:7 The temple was built with stone blocks that were finished at the quarry. No hammer, chisel, or any other iron tool made a sound at the temple construction site.

1 Kings 6:8 The entrance to the first story was on the south side of the temple. A staircase went up to the middle story and then to the third story.

1 Kings 6:9 When he had finished building the walls, he roofed the temple with rows of cedar beams and planks.

1 Kings 6:10 He built [each story of the] annex 71/2 feet high alongside the entire temple. Its cedar beams were attached to the temple.

1 Kings 6:11 The LORD spoke to Solomon, saying,

1 Kings 6:12 "This concerns the temple you are building: If you live by my laws, follow my rules, and keep my commands, I will fulfill the promise I made about you to your father David.

1 Kings 6:13 I will live among the Israelites and never abandon my people."

1 Kings 6:14 When Solomon had finished building the temple's [frame],

1 Kings 6:15 he began to line the inside walls of the temple with cedar boards. He paneled the inside of the temple with wood from floor to ceiling. He covered the floor of the temple with cypress planks.

1 Kings 6:16 He sectioned off a 30-foot-long room at the rear of the temple with cedar boards from the floor to the rafters. He built it to serve as an inner room, the most holy place.

1 Kings 6:17 The 60-foot-long room at the front of the temple served as the main hall.

1 Kings 6:18 Gourds and flowers were carved into the cedar paneling inside the temple. Everything was [covered with] cedar. No stone could be seen.

1 Kings 6:19 He prepared the inner room of the temple in order to put the ark of the LORD's promise there.

1 Kings 6:20 The inner room was 30 feet long, 30 feet wide, and 30 feet high. Solomon covered it and the cedar altar with pure gold.

1 Kings 6:21 He covered the inside of the temple with pure gold. He put golden chains across the front of the inner room which was covered with gold.

1 Kings 6:22 He covered the entire inside of the temple with gold. He also covered the entire altar in the inner room with gold.

1 Kings 6:23 In the inner room he made two 15-foot-tall angels out of olive wood.

1 Kings 6:24 Each wing of the angels was 71/2 feet long. The distance from the tip of one wing to the tip of the other was 15 feet.

1 Kings 6:25 Both angels had a 15-foot [wingspan]. Both had the same measurements and the same shape.

1 Kings 6:26 Each was 15 feet high.

1 Kings 6:27 Solomon put the angels in the inner room of the temple. The wings of the angels extended so that the wing of one of the angels touched the one wall, and the wing of the other touched the other wall. Their remaining wings touched each other in the center of the room.

1 Kings 6:28 He covered the angels with gold.

1 Kings 6:29 He carved angels, palm trees, and flowers into the walls all around the inner and outer rooms of the temple.

1 Kings 6:30 He covered the floor of the inner and outer rooms of the temple with gold.

1 Kings 6:31 He made doors for the entrance to the inner room out of olive wood. The doorposts had five sides.

1 Kings 6:32 The two doors were [made out of] olive wood. He carved angels, palm trees, and flowers into them and covered them with gold. The gold was hammered onto the angels and the palm trees.

1 Kings 6:33 In the same way he made square doorposts out of olive wood for the temple's entrance.

1 Kings 6:34 He made two doors from cypress. Each of the doors had two folding panels.

1 Kings 6:35 On them he carved angels, palm trees, and flowers. He evenly covered them with gold.

1 Kings 6:36 He built the inner courtyard with three courses of finished stones and a course of finished cedar beams.

1 Kings 6:37 In the month of Ziv of the fourth year of Solomon's reign, the foundation of the LORD's temple was laid.

1 Kings 6:38 In the month of Bul (the eighth month) of the eleventh year [of his reign], the temple was finished according to all its plans and specifications. He spent seven years building it.

1 Kings 7:1 Solomon took 13 years to finish building his palace.

1 Kings 7:2 He built a hall [named] the Forest of Lebanon. It was 150 feet long, 75 feet wide, and 45 feet high. It had four rows of cedar pillars supporting cedar beams.

1 Kings 7:3 The hall was covered with cedar above the side rooms, which were supported by 45 pillars

1 Kings 7:4 The windows were in three rows facing each other on opposite sides [of the palace].

1 Kings 7:5 All the doors and doorframes were square. There were three doors facing each other on opposite sides [of the palace].

1 Kings 7:6 Solomon made the Hall of Pillars 75 feet long and 45 feet wide. In front of the hall was an entrance hall with pillars.

1 Kings 7:7 He made the Hall of Justice, where he sat on his throne and served as judge. The hall was covered with cedar from floor to ceiling.

1 Kings 7:8 His own private quarters were in a different location than the Hall of Justice, but they were similar in design. Solomon also built private quarters like this for his wife, Pharaoh's daughter.

1 Kings 7:9 From the foundation to the roof, all these buildings, including the large courtyard, were built with high-grade stone blocks. The stone blocks were cut to size and trimmed with saws on their inner and outer faces.

1 Kings 7:10 The foundation was made with large, high-grade stones (some 12 feet long, others 15 feet long).

1 Kings 7:11 Above [the foundation] were cedar beams and high-grade stone blocks, which had been cut to size.

1 Kings 7:12 The large courtyard had three layers of cut stone blocks and a layer of cedar beams, like the inner courtyard of the LORD's temple and the entrance hall.

1 Kings 7:13 King Solomon had Hiram brought from Tyre.

1 Kings 7:14 Hiram was the son of a widow from the tribe of Naphtali. His father, a native of Tyre, was a skilled bronze craftsman. Hiram was highly skilled, resourceful, and knowledgeable about all kinds

of bronze craftsmanship. He came to King Solomon and did all his [bronze] work.

1 Kings 7:15 He made two bronze pillars. Each was 27 feet high and 18 feet in circumference.

1 Kings 7:16 He made two capitals of cast bronze to put on top of the pillars. Each capital was 71/2 feet high.

1 Kings 7:17 He also made seven rows of filigree and chains for each capital.

1 Kings 7:18 After he made the pillars, he made two rows [of decorations] around the filigree to cover the capitals which were above the pillars. He made the capitals identical to each other.

1 Kings 7:19 The capitals on top of the pillars in the entrance hall were lily-shaped. [Each] was six feet high.

1 Kings 7:20 Two hundred pomegranates in rows were directly above the bowl-shaped parts around the filigree on the capitals on both pillars.

1 Kings 7:21 Hiram set up the pillars in the temple's entrance hall. He set up the pillar on the right and named it Jachin [He Establishes]. Then he set up the pillar on the left and named it Boaz [In Him Is Strength].

1 Kings 7:22 There were lily-shaped capitals at the top of the pillars. He finished the work on the pillars.

1 Kings 7:23 Hiram made a pool from cast metal. It was 15 feet in diameter. It was round, 71/2 feet high, and had a circumference of 45 feet.

1 Kings 7:24 Under the rim were two rows of gourds all around the 45-foot circumference of the pool. They were cast in metal when the pool was cast.

1 Kings 7:25 The pool was set on 12 metal bulls. Three bulls faced north, three faced west, three faced south, and three faced east. The pool was set on them, and their hindquarters were toward the center [of the pool].

1 Kings 7:26 The pool was three inches thick. Its rim was like the rim of a cup, shaped like a lily's bud. It held 12,000 gallons.

1 Kings 7:27 He made ten bronze stands. Each stand was 6 feet square and 41/2 feet high.

1 Kings 7:28 The stands were made this way: They had side panels set in frames.

1 Kings 7:29 On the panels set in frames were lions, oxen, and angels. These were also on the frames. Above and below the lions and the cattle were engraved designs.

1 Kings 7:30 Each stand had four bronze wheels on bronze axles and four supports beneath the basin. The supports were made of cast metal with designs on the sides.

1 Kings 7:31 Each had a 11/2-foot-deep opening in the center to the circular frame on top. The opening was round, formed like a pedestal, and was two feet [wide]. Around the opening there were engravings. But the panels were square, not round.

1 Kings 7:32 The four wheels were under the panels, and the axles were attached to the stand. Each wheel was two feet high.

1 Kings 7:33 The wheels were made like chariot wheels. The axles, rims, spokes, and hubs were all cast metal.

1 Kings 7:34 The four supports at the four corners of each stand were part of the stand.

1 Kings 7:35 The top of each stand had a round, nine-inch-high band. Above the stand were supports which were part of the panels.

1 Kings 7:36 Hiram engraved angels, lions, palm trees, and designs in every available space on the supports and panels.

1 Kings 7:37 This is the way he made the ten stands. All of them were cast in the same mold, identical in size and shape.

1 Kings 7:38 Hiram also made ten bronze basins. Each basin held 240 gallons. Every basin was six feet [wide]. There was one basin on each of the ten stands.

1 Kings 7:39 He put five stands on the south side of the temple and five on the north side of the temple. He set the pool on the south side of the temple in the southeast [corner].

1 Kings 7:40 Hiram also made pots, shovels, and bowls. So Hiram finished all the work for King Solomon on the LORD's temple:

1 Kings 7:41 2 pillars, the bowl-shaped capitals on top of the 2 pillars, and 2 sets of filigree to cover the 2 bowl-shaped capitals on top of the pillars,

1 Kings 7:42 400 pomegranates for the 2 sets of filigree

1 Kings 7:43 10 stands and 10 basins on the stands,

1 Kings 7:44 1 pool, 12 bulls under the pool,

1 Kings 7:45 pots, shovels, and bowls. Hiram made all these utensils out of polished bronze for the LORD's temple at King Solomon's request.

1 Kings 7:46 The king cast them in foundries in the Jordan Valley between Succoth and Zarethan.

1 Kings 7:47 Solomon left all the products unweighed because so much bronze was used. No one tried to determine how much the bronze weighed.

1 Kings 7:48 Solomon made all the furnishings for the LORD’s temple: the gold altar, the gold table on which the bread of the presence was placed,

1 Kings 7:49 lamp stands of pure gold (five on the south side and five on the north in front of the inner room), flowers, lamps, gold tongs,

1 Kings 7:50 dishes, snuffers, bowls, saucers, incense burners of pure gold, the gold sockets for the doors of the inner [room] (the most holy place), and the doors of the temple.

1 Kings 7:51 All the work King Solomon did on the LORD’s temple was finished. He brought the holy things that had belonged to his father David-the silver, gold, and utensils-and put them in the storerooms of the LORD’s temple.

1 Kings 8:1 Then Solomon assembled the respected leaders of Israel, all the heads of the tribes, and the leaders of the Israelite families. They came to King Solomon in Jerusalem to take the ark of the LORD’s promise from the City of David (that is, Zion).

1 Kings 8:2 All the people of Israel gathered around King Solomon at the Festival [of Booths] in the month of Ethanim, the seventh month.

1 Kings 8:3 When all the leaders of Israel had arrived, the priests picked up the LORD’s ark.

1 Kings 8:4 They brought the ark, the tent of meeting, and all the holy utensils in it [to the temple]. The priests and the Levites carried them

1 Kings 8:5 while King Solomon with the whole assembly from Israel were offering countless sheep and cattle sacrifices in front of the ark.

1 Kings 8:6 The priests brought the ark of the LORD’s promise to its place in the inner room of the temple (the most holy place) under the wings of the angels.

1 Kings 8:7 When the angels’ outstretched wings were over the place where the ark [rested], the angels became a covering above the ark and its poles.

1 Kings 8:8 The poles were so long that their ends could be seen in the holy place by anyone standing in front of the inner room, but they couldn’t be seen outside. (They are still there today.)

1 Kings 8:9 There was nothing in the ark except the two stone tablets Moses put there at Horeb, where the LORD made a promise to the Israelites after they left Egypt.

1 Kings 8:10 When the priests left the holy place, a cloud filled the LORD’s temple.

1 Kings 8:11 The priests couldn’t serve because of the cloud. The LORD’s glory filled his temple.

1 Kings 8:12 Then Solomon said, “The LORD said he would live in a dark cloud.

1 Kings 8:13 I certainly have built you a high temple, a home for you to live in permanently.”

1 Kings 8:14 Then the king turned around and blessed the whole assembly of Israel while they were standing.

1 Kings 8:15 “Thanks be to the LORD God of Israel. With his mouth he made a promise to my father David; with his hand he carried it out. He said,

1 Kings 8:16 ‘Ever since I brought my people Israel out of Egypt, I didn’t choose any city in any of the tribes of Israel as a place to build a temple for my name. But now I’ve chosen David to rule my people Israel.’

1 Kings 8:17 “My father David had his heart set on building a temple for the name of the LORD God of Israel.

1 Kings 8:18 However, the LORD said to my father David, ‘Since you had your heart set on building a temple for my name, your intentions were good.

1 Kings 8:19 But you must not build the temple. Instead, your own son will build the temple for my name.’

1 Kings 8:20 The LORD has kept the promise he made. I have taken my father David’s place, and I sit on the throne of Israel as the LORD promised. I’ve built the temple for the name of the LORD God of Israel.

1 Kings 8:21 I’ve made a place there for the ark which contains the LORD’s promise that he made to our ancestors when he brought them out of Egypt.”

1 Kings 8:22 In the presence of the entire assembly of Israel, Solomon stood in front of the LORD’s altar. He stretched out his hands toward heaven

1 Kings 8:23 and said, “LORD God of Israel, there is no god like you in heaven above or on earth below. You keep your promise of mercy to your servants, who obey you wholeheartedly.

1 Kings 8:24 You have kept your promise to my father David, your servant. With your mouth you promised it. With your hand you carried it out as it is today.

1 Kings 8:25 “Now, LORD God of Israel, keep your promise to my father David, your servant. You said, ‘You will never fail to have an heir sitting in front of me on the throne of Israel if your descendants are faithful to me as you have been faithful to me.’

1 Kings 8:26 “So now, God of Israel, may the promise you made to my father David, your servant, come true.

1 Kings 8:27 “Does God really live on earth? If heaven itself, the highest heaven, cannot hold you, then how can this temple that I have built?

1 Kings 8:28 Nevertheless, my LORD God, please pay attention to my prayer for mercy. Listen to my cry for help as I pray to you today.

1 Kings 8:29 Night and day may your eyes be on this temple, the place about which you said, ‘My name will be there.’ Listen to me as I pray toward this place.

1 Kings 8:30 Hear the plea for mercy that your people Israel and I pray toward this place. Hear us [when we pray] to heaven, the place where you live. Hear and forgive.

1 Kings 8:31 “If anyone sins against another person and is required to take an oath and comes to take the oath in front of your altar in this temple,

1 Kings 8:32 then hear [that person] in heaven, take action, and make a decision. Condemn the guilty person with the proper punishment, but declare the innocent person innocent.

1 Kings 8:33 “An enemy may defeat your people Israel because they have sinned against you. But when your people turn to you, praise your name, pray, and plead with you in this temple,

1 Kings 8:34 then hear [them] in heaven, forgive the sins of your people Israel, and bring them back to the land that you gave to their ancestors.

1 Kings 8:35 “When the sky is shut and there’s no rain because they are sinning against you, and they pray toward this place, praise your name, and turn away from their sin because you made them suffer,

1 Kings 8:36 then hear [them] in heaven. Forgive the sins of your servants, your people Israel. Teach them the proper way to live. Then send rain on the land, which you gave to your people as an inheritance.

1 Kings 8:37 “There may be famine in the land. Plant diseases, heat waves, funguses, locusts, or grasshoppers may destroy crops. Enemies may blockade Israel’s city gates. During every plague or sickness

1 Kings 8:38 [hear] every prayer for mercy, made by one person or by all the people in Israel, whose consciences bother them, who stretch out their hands toward this temple.

1 Kings 8:39 Hear [them] in heaven, where you live. Forgive [them], and take action. Give each person the proper reply. (You know what is in their hearts, because you alone know what is in the hearts of all people.)

1 Kings 8:40 Then, as long as they live in the land that you gave to our ancestors, they will fear you.

1 Kings 8:41 “People will hear about your great name, mighty hand, and powerful arm. So when people who are not Israelites come from distant countries because of your name

1 Kings 8:42 to pray facing this temple,

1 Kings 8:43 hear [them] in heaven, the place where you live. Do everything they ask you so that all the people of the world may know your name and fear you like your people Israel and learn also that this temple which I built bears your name.

1 Kings 8:44 “When your people go to war against their enemies (wherever you may send them) and they pray to you, O LORD, toward the city you have chosen and the temple I built for your name,

1 Kings 8:45 then hear their prayer for mercy in heaven, and do what is right [for them].

1 Kings 8:46 “They may sin against you. (No one is sinless.) You may become angry with them and hand them over to an enemy who takes them to [another] country as captives, [whether it is] far or near.

1 Kings 8:47 If they come to their senses, are sorry for what they’ve done, and plead with you in the land where they are captives, saying, ‘We have sinned. We have done wrong. We have been wicked,’

1 Kings 8:48 if they change their attitude toward you in the land of their enemies where they are captives, if they pray to you toward the land that you gave their ancestors, and the city you have chosen, and the temple I have built for your name,

1 Kings 8:49 then in heaven, the place where you live, hear their prayer for mercy. Do what is right for them.

1 Kings 8:50 Forgive your people, who have sinned against you. [Forgive] all their wrongs when they rebelled against you, and cause those who captured them to have mercy on them

1 Kings 8:51 because they are your own people whom you brought out of Egypt from the middle of an iron smelter.

1 Kings 8:52 “May your eyes always see my plea and your people Israel’s plea so that you will listen to them whenever they call on you.

1 Kings 8:53 After all, you, LORD God, set them apart from all the people of the world to be your own as you promised through your servant Moses when you brought our ancestors out of Egypt.”

1 Kings 8:54 When Solomon finished praying this prayer for mercy to the LORD, he stood in front of the LORD’s altar, where he had been kneeling with his hands stretched out toward heaven.

1 Kings 8:55 Then he stood and in a loud voice blessed the entire assembly of Israel,

1 Kings 8:56 “Thanks be to the LORD! He has given his people Israel rest, as he had promised. None of the good promises he made through his servant Moses has failed to come true.

1 Kings 8:57 May the LORD our God be with us as he was with our ancestors. May he never leave us or abandon us.

1 Kings 8:58 May he bend our hearts toward him. Then we will follow him and keep his commands, laws, and rules, which he commanded our ancestors [to keep].

1 Kings 8:59 May these words which I have prayed to the LORD be near the LORD our God day and night. Then he will give me and his people Israel justice every day as it is needed.

1 Kings 8:60 In this way all the people of the world will know that the LORD is God and there is no other [god].

1 Kings 8:61 May your hearts be committed to the LORD our God. Then you will live by his laws and keep his commands as you have today.”

1 Kings 8:62 Then the king and all Israel offered sacrifices to the LORD.

1 Kings 8:63 Solomon sacrificed 22,000 cattle and 120,000 sheep as fellowship offerings to the LORD. So the king and all the people of Israel dedicated the LORD’s temple.

1 Kings 8:64 On that day the king designated the courtyard in front of the LORD’s temple as a holy place. He sacrificed the burnt offerings, grain offerings, and the fat from the fellowship offerings because the bronze altar in front of the LORD was too small to hold all of them.

1 Kings 8:65 At that time Solomon and all Israel celebrated the Festival [of Booths]. A large crowd had come from [the territory between] the border of Hamath and the River of Egypt to be near the LORD our God for seven days.?more[days, fourteen days]total[.”>]

1 Kings 8:66 On the eighth day he dismissed the people. They blessed the king and went to their tents. They rejoiced with cheerful hearts for all the blessings the LORD had given his servant David and his people Israel.

1 Kings 9:1 Solomon finished building the LORD’s temple, the royal palace, and everything [else] he wanted to build.

1 Kings 9:2 Then the LORD appeared to him a second time, as he had appeared to him in Gibeon.

1 Kings 9:3 The LORD said to him, “I have heard your prayer for mercy that you made to me. I have declared that this temple which you have built is holy so that my name may be placed there forever. My eyes and my heart will always be there.

1 Kings 9:4 “If you will be faithful to me as your father David was (with a sincere and upright heart), do everything I command, and keep my laws and rules,

1 Kings 9:5 then I will establish your royal dynasty over Israel forever as I promised your father David when I said, ‘You will never fail to have an heir on the throne of Israel.’

1 Kings 9:6 But if you and your descendants dare to turn away from me and do not keep my commands and laws that I gave to you, and follow and serve other gods and worship them,

1 Kings 9:7 then I will cut Israel out of the land I gave them. I will reject this temple that I declared holy for my name. Israel will be an example and an object of ridicule for all the people of the world.

1 Kings 9:8 Everyone passing by this temple, as impressive as it is, will be appalled. They will gasp and ask, 'Why did the LORD do these things to this land and this temple?'

1 Kings 9:9 They will answer [themselves], 'They abandoned the LORD their God, who brought their ancestors out of Egypt. They adopted other gods, worshiped, and served them. That is why the LORD brought this disaster on them.'"

1 Kings 9:10 It took Solomon 20 years to build the two houses (the LORD's house and the royal palace).

1 Kings 9:11 [When King Solomon had finished,] he gave King Hiram of Tyre 20 cities in Galilee. (Hiram had supplied Solomon with as much cedar and cypress lumber and gold as he wanted.)

1 Kings 9:12 Hiram left Tyre to see the cities Solomon gave him. However, they didn't please him.

1 Kings 9:13 "What kind of cities have you given me, brother?" he asked. So he named it the region of Cabul [Good for Nothing]. ([They're] still [called] that today.)

1 Kings 9:14 Hiram had sent the king 9,000 pounds of gold.

1 Kings 9:15 This is the record of the forced laborers whom King Solomon drafted to build the LORD's house, his own house, the Millo, the walls of Jerusalem, and [the cities of] Hazor, Megiddo, and Gezer.

1 Kings 9:16 (The king of Egypt captured Gezer, burned it down, and killed the Canaanites living there. Then he gave it to his daughter, Solomon's wife, as a wedding present.)

1 Kings 9:17 So Solomon rebuilt Gezer, Lower Beth Horon,

1 Kings 9:18 Baalath, Tadmor in the desert (inside the country), and

1 Kings 9:19 all the storage cities that he owned. He also built cities for his chariots, cities for his war horses, and whatever [else] he wanted to build in Jerusalem, Lebanon, or the entire territory that he governed.

1 Kings 9:20 The Amorites, Hittites, Perizzites, Hivites, and Jebusites had been left [in the land] because the Israelites had not been able to claim them for God by destroying them. They were not Israelites,

1 Kings 9:21 but they had descendants who were still in the land. Solomon drafted them for slave labor. (They are still [slaves] today.)

1 Kings 9:22 But Solomon didn't make any of the Israelites slaves. Instead, they were soldiers, officials, officers, generals, and commanders of his chariot and cavalry units.

1 Kings 9:23 These were the officers in charge of Solomon's projects: 550 foremen for the people who did the work.

1 Kings 9:24 Pharaoh's daughter moved from the City of David to the palace that Solomon had built for her. Then he built the Millo.

1 Kings 9:25 Three times a year Solomon sacrificed burnt offerings and fellowship offerings on the altar he built for the LORD. He burnt them on the altar that was in the LORD's presence. And he finished the temple.

1 Kings 9:26 King Solomon also built a fleet near the Red Sea coast at Ezion Geber by Elath in Edom.

1 Kings 9:27 Hiram sent his own servants [who were] experienced seamen with the fleet. Along with Solomon's servants

1 Kings 9:28 they went to Ophir, got 31,500 pounds of gold, and brought it to King Solomon.

1 Kings 10:1 The queen of Sheba heard about Solomon's reputation. (He owed his reputation to the name of the LORD.) So she came to test him with riddles.

1 Kings 10:2 She arrived in Jerusalem with a large group of servants, with camels carrying spices, a very large quantity of gold, and precious stones. When she came to Solomon, she talked to him about everything she had on her mind.

1 Kings 10:3 Solomon answered all her questions. No question was too difficult for the king to answer.

1 Kings 10:4 When the queen of Sheba saw all of Solomon's wisdom, the palace he built,

1 Kings 10:5 the food on his table, his officers' seating arrangement, the organization of his officials and the uniforms they wore, his cupbearers, and the burnt offerings that he sacrificed at the LORD's temple, she was breathless.

1 Kings 10:6 She told the king, "What I heard in my country about your words and your wisdom is true!

1 Kings 10:7 But I didn't believe the reports until I came and saw it with my own eyes. I wasn't even told half of it. Your wisdom and wealth surpass the stories I've heard.

1 Kings 10:8 How blessed your men must be! How blessed these servants of yours must be because they are always stationed in front of you, listening to your wisdom!

1 Kings 10:9 Thank the LORD your God, who is pleased with you. He has put you on the throne of Israel. Because of your God's eternal love

for the people of Israel, he has made you king so that you would maintain justice and righteousness.”

1 Kings 10:10 She gave the king 9,000 pounds of gold, a very large quantity of spices, and precious stones. Never again was such a large quantity of spices brought [into Israel] as those that the queen of Sheba gave King Solomon.

1 Kings 10:11 Hiram’s fleet that brought gold from Ophir also brought a large quantity of sandalwood and precious stones from Ophir.

1 Kings 10:12 With the sandalwood the king made supports for the LORD’s temple and the royal palace, and lyres and harps for the singers. Never again was sandalwood like this imported [into Israel], nor has any been seen [there] to this day.

1 Kings 10:13 King Solomon gave the queen of Sheba anything she wanted, whatever she asked for, besides what he had given her out of his royal generosity. Then she and her servants went back to her country.

1 Kings 10:14 The gold that came to Solomon in one year weighed 49,950 pounds,

1 Kings 10:15 not counting [the gold] which came from the merchants, the traders’ profits, all the Arab kings, and the governors of the country.

1 Kings 10:16 King Solomon made 200 large shields of hammered gold, using 15 pounds of gold on each shield.

1 Kings 10:17 He also made 300 small shields of hammered gold, using four pounds of gold on each shield. The king put them in the hall [which he called] the Forest of Lebanon.

1 Kings 10:18 The king also made a large ivory throne and covered it with fine gold.

1 Kings 10:19 Six steps led to the throne. Carved into the back of the throne was a calf ‘s head. There were armrests on both sides of the seat. Two lions stood beside the armrests.

1 Kings 10:20 Twelve lions stood on six steps, one on each side. Nothing like this had been made for any other kingdom.

1 Kings 10:21 All King Solomon’s cups were gold, and all the utensils for the hall [which he called] the Forest of Lebanon were fine gold. (Nothing was silver, because it wasn’t considered valuable in Solomon’s time.)

1 Kings 10:22 The king had a fleet headed for Tarshish with Hiram’s fleet. Once every three years the Tarshish fleet would bring gold, silver, ivory, apes, and monkeys.

1 Kings 10:23 In wealth and wisdom King Solomon was greater than all the [other] kings of the world.

1 Kings 10:24 The whole world wanted to listen to the wisdom that God gave Solomon.

1 Kings 10:25 So everyone who came brought him gifts: articles of silver and gold, clothing, weapons, spices, horses, and mules. This happened year after year.

1 Kings 10:26 Solomon built up [his army] with chariots and war horses. He had 1,400 chariots and 12,000 war horses. He stationed [some] in chariot cities and [others] with himself in Jerusalem.

1 Kings 10:27 The king made silver as common in Jerusalem as stones, and he made cedars as plentiful as fig trees in the foothills.

1 Kings 10:28 Solomon's horses were imported from Egypt and Kue. The king's traders bought them from Kue for a fixed price.

1 Kings 10:29 Each chariot was imported from Egypt for 15 pounds of silver and each horse for 6 ounces of silver. For the same price they obtained horses to export to all the Hittite and Aramean kings.

1 Kings 11:1 King Solomon loved many foreign women in addition to Pharaoh's daughter. He loved Hittite women and women from Moab, Ammon, Edom, and Sidon.

1 Kings 11:2 They came from the nations about which the LORD had said to the people of Israel, "Never intermarry with them. They will surely tempt you to follow their gods." But Solomon was obsessed with their love.

1 Kings 11:3 He had 700 wives who were princesses and 300 wives who were concubines.

1 Kings 11:4 In his old age, his wives tempted him to follow other gods. He was no longer committed to the LORD his God as his father David had been.

1 Kings 11:5 Solomon followed Astarte (the goddess of the Sidonians) and Milcom (the disgusting idol of the Ammonites).

1 Kings 11:6 So Solomon did what the LORD considered evil. He did not wholeheartedly follow the LORD as his father David had done.

1 Kings 11:7 Then Solomon built an illegal worship site on the hill east of Jerusalem for Chemosh (the disgusting idol of Moab) and for Molech (the disgusting idol of the Ammonites).

1 Kings 11:8 He did these things for each of his foreign wives who burned incense and sacrificed to their gods.

1 Kings 11:9 So the LORD became angry with Solomon because his heart had turned from the LORD God of Israel, who had appeared to him twice.

1 Kings 11:10 God had given him commands about this. [He told him] not to follow other gods. But Solomon did not obey God's command.

1 Kings 11:11 The LORD told Solomon, “Because this is your attitude and you have no respect for my promises or my laws that I commanded you to keep, I will certainly tear the kingdom away from you. I will give it to one of your servants.

1 Kings 11:12 But I will not do it in your lifetime because of your father David. I will tear it away from the hands of your son.

1 Kings 11:13 However, I will not tear the whole kingdom away from you. I will give your son one tribe for my servant David’s sake and for the sake of Jerusalem, [the city] that I chose.”

1 Kings 11:14 The LORD raised up Hadad the Edomite as a rival to Solomon. Hadad was from the Edomite royal family.

1 Kings 11:15 When David had conquered Edom, Joab, the commander of the army, went to bury those killed in battle and killed every male in Edom.

1 Kings 11:16 (Joab and all Israel stayed there six months until they had destroyed every male in Edom.)

1 Kings 11:17 Hadad was a young boy at the time. He and some of his father’s Edomite servants fled to Egypt.

1 Kings 11:18 They left Midian and went to Paran. Taking some men from Paran with them, they went to Pharaoh (the king of Egypt). Pharaoh gave Hadad a home, a food allowance, and land.

1 Kings 11:19 Pharaoh approved of Hadad. So he gave Hadad his sister-in-law, the sister of Queen Tahpenes, to be Hadad’s wife.

1 Kings 11:20 Tahpenes’ sister had a son [named] Genubath. Tahpenes presented the boy to Pharaoh in the palace, and Genubath lived in the palace among Pharaoh’s children.

1 Kings 11:21 When Hadad heard in Egypt that David had lain down in death with his ancestors and that Joab, the commander of the army, had died, he said to Pharaoh, “Let me go to my own country.”

1 Kings 11:22 Pharaoh asked him, “What don’t you have here that makes you eager to go home?” “Nothing,” he said. “But let me leave anyway.”

1 Kings 11:23 God also raised up Rezon, son of Eliada, as a rival to Solomon. Rezon fled from his master, King Hadadezer of Zobah,

1 Kings 11:24 after David killed the men of Zobah. Rezon gathered men and became the leader of a troop of warriors. They went to Damascus, settled there, and ruled a kingdom in Damascus.

1 Kings 11:25 In addition to the trouble that Hadad caused, Rezon was Israel’s rival as long as Solomon lived. He ruled Aram and despised Israel.

1 Kings 11:26 There was also Jeroboam, who was the son of Nebat and an Ephrathite from Zeredah. His mother Zeruah was a widow. He was one of Solomon's officers, but he rebelled against the king.

1 Kings 11:27 This was the situation when he rebelled against the king: Solomon was building the Millo and repairing a break in the [wall of] the City of David.

1 Kings 11:28 Solomon saw that Jeroboam was a very able and hard-working man. So he put Jeroboam in charge of all forced labor from the tribes of Joseph.

1 Kings 11:29 At that time Jeroboam left Jerusalem. The prophet Ahijah from Shiloh met him on the road. The two of them were alone in the open country, and Ahijah had on new clothes.

1 Kings 11:30 Ahijah took his new garment and tore it into 12 pieces.

1 Kings 11:31 He told Jeroboam, "Take 10 pieces because this is what the LORD God of Israel says: I am going to tear the kingdom out of Solomon's hands and give ten tribes to you.

1 Kings 11:32 He will have one tribe [left] because of my servant David and Jerusalem, the city I have chosen from all the tribes of Israel.

1 Kings 11:33 I will do this because he has abandoned me and worshiped Astarte (the goddess of the Sidonians), Chemosh (the god of Moab), and Milcom (the god of Ammon). He has not followed my ways. He did not do what I consider right or keep my laws and decrees as his father David did.

1 Kings 11:34 "I will not take the whole kingdom from him. Instead, I will allow him to be ruler as long as he lives because of my servant David whom I chose, who obeyed my commands and laws.

1 Kings 11:35 But I will take the kingdom away from his son and give you ten tribes.

1 Kings 11:36 I will give his son one tribe so that my servant David will always have a lamp in my presence in Jerusalem, the city where I chose to place my name.

1 Kings 11:37 "I will choose you so that you can rule everything you desire. You will be king of Israel.

1 Kings 11:38 If you will do all I command you, follow my ways, and do what I consider right by obeying my laws and commands as my servant David did, then I will be with you. I will build a permanent dynasty for you as I did for David. And I will give you Israel.

1 Kings 11:39 I will make David's descendants suffer for this, but not always."

1 Kings 11:40 Then Solomon tried to kill Jeroboam, but Jeroboam fled to King Shishak of Egypt. He stayed in Egypt until Solomon died.

1 Kings 11:41 Aren't the rest of Solomon's acts-everything he did-and his wisdom written in the records of Solomon?

1 Kings 11:42 The length of Solomon's reign in Jerusalem over all Israel was 40 years.

1 Kings 11:43 Solomon lay down in death with his ancestors and was buried in the City of David. His son Rehoboam succeeded him as king.

1 Kings 12:1 Rehoboam went to Shechem because all Israel had gone to Shechem to make him king.

1 Kings 12:2 Jeroboam (Nebat's son) was still in Egypt, where he had fled from King Solomon. When he heard [about Rehoboam], he returned from Egypt.

1 Kings 12:3 [Israel] sent for Jeroboam and invited him back. Jeroboam and the entire assembly of Israel went to speak to Rehoboam. They said,

1 Kings 12:4 "Your father made us carry a heavy burden. Reduce the hard work and lighten the heavy burden he put on us, and we will serve you."

1 Kings 12:5 He said to them, "Leave and come back the day after tomorrow." So the people left.

1 Kings 12:6 King Rehoboam sought advice from the older leaders who had served his father Solomon while he was still alive. He asked, "What do you advise? How should I respond to these people?"

1 Kings 12:7 They told him, "If you will serve these people today, humble yourself, and speak gently, then they will always be your servants."

1 Kings 12:8 But he ignored the advice the older leaders gave him. He sought advice from the young men who had grown up with him and were serving him.

1 Kings 12:9 He asked them, "What is your advice? How should we respond to these people who are asking me to lighten the burden my father put on them?"

1 Kings 12:10 The young men who had grown up with him answered, "This is what you should tell them: 'My little finger is heavier than my father's whole body.

1 Kings 12:11 If my father put a heavy burden on you, I will add to it. If my father punished you with whips, I will punish you with scorpions.'"

1 Kings 12:12 So Jeroboam and all the people came back to Rehoboam two days later, as the king had instructed them.

1 Kings 12:13 The king answered the people harshly. He ignored the advice the older leaders gave him.

1 Kings 12:14 He spoke to them as the young men advised. He said, “If my father made your burden heavy, I will add to it. If my father punished you with whips, I will punish you with scorpions.”

1 Kings 12:15 The king refused to listen to the people because the LORD was directing these events to carry out the promise he had made to Jeroboam (Nebat’s son) through Ahijah from Shiloh.

1 Kings 12:16 When all Israel saw that the king refused to listen to them, the people answered the king, “What share do we have in David’s kingdom? We won’t receive an inheritance from Jesse’s son. To your own tents, Israel! Now look after your own house, David!” So Israel went home to their own tents.

1 Kings 12:17 But Rehoboam ruled the Israelites who lived in the cities of Judah.

1 Kings 12:18 Then King Rehoboam sent Adoram to Israel. He was in charge of forced labor, but they stoned him to death. So King Rehoboam got on his chariot as fast as he could and fled to Jerusalem.

1 Kings 12:19 Israel has rebelled against David’s dynasty to this day.

1 Kings 12:20 When all Israel heard that Jeroboam had returned, they sent men to invite him to the assembly. They made him king of all Israel. Only the tribe of Judah remained loyal to David’s dynasty.

1 Kings 12:21 When Rehoboam came to Jerusalem, he gathered all the people of Judah and the tribe of Benjamin, 180,000 of the best soldiers, to fight against the people of Israel and return the kingdom to Rehoboam, son of Solomon.

1 Kings 12:22 But God spoke his word to Shemaiah, the man of God. He said,

1 Kings 12:23 “Speak to Judah’s King Rehoboam, son of Solomon, and all the people of Judah and Benjamin, and the rest of the people.

1 Kings 12:24 This is what the LORD says: Don’t wage war against your relatives from Israel. Everyone, go home. What has happened is my doing.” So they obeyed the word of the LORD. They returned [home], as the LORD told them.

1 Kings 12:25 Jeroboam rebuilt Shechem in the hills of Ephraim and lived there. Then he left that place and built Penuel.

1 Kings 12:26 He said to himself, “The kingdom will probably return to David’s dynasty now.

1 Kings 12:27 King Rehoboam of Judah, the former master of these people, will regain popularity if they go to sacrifice in the LORD’s temple in Jerusalem. Then they will kill me and return to King Rehoboam of Judah.”

1 Kings 12:28 After seeking advice, the king made two golden calves. He said, “You’ve been worshiping in Jerusalem long enough. Israel, here are your gods who brought you out of Egypt.”

1 Kings 12:29 He put one in Bethel and the other in Dan.

1 Kings 12:30 Worshiping them became [Israel's] sin. The people went as far as Dan to worship the one calf.

1 Kings 12:31 Jeroboam built worship sites on hilltops. He appointed men who were not descended from Levi to be priests.

1 Kings 12:32 Jeroboam appointed a festival on the fifteenth day of the eighth month, just like the festival in Judah. He went to the altar in Bethel to sacrifice to the calves he had made. He appointed priests from the illegal worship sites [to serve] in Bethel.

1 Kings 12:33 He went to his altar in Bethel to burn an offering on the fifteenth day of the eighth month, [the festival] he had invented for the Israelites.

1 Kings 13:1 A man of God from Judah had come to Bethel. When he arrived, Jeroboam was standing at the altar to offer a sacrifice.

1 Kings 13:2 By a command of the LORD, this man condemned the altar. "Altar, altar! This is what the LORD says: There will be a son born in David's family line. His name will be Josiah. Here on you Josiah will sacrifice the priests from the illegal worship sites who offer sacrifices on you. Human bones will be burned on you."

1 Kings 13:3 That day the man of God [also] gave [them] a miraculous sign, saying, "This is the sign that the LORD will give you: You will see the altar torn apart. The ashes on it will be poured [on the ground]."

1 Kings 13:4 When King Jeroboam heard the man of God condemning the altar in Bethel, he pointed to the man across the altar. "Arrest him," he said. But the arm that he used to point to the man of God was paralyzed so that he couldn't pull it back.

1 Kings 13:5 The altar was torn apart, and the ashes from the altar were poured [on the ground]. This was the miraculous sign the man of God performed at the LORD's command.

1 Kings 13:6 Then the king asked the man of God, "Please make an appeal to the LORD your God, and pray for me so that I can use my arm again." So the man of God made an appeal to the LORD, and the king was able to use his arm again, as he had earlier.

1 Kings 13:7 The king told the man of God, "Come home with me; have something to eat and drink, and I will give you a gift."

1 Kings 13:8 The man of God told the king, "Even if you gave me half of your palace, I would never go with you to eat or drink there.

1 Kings 13:9 When the LORD spoke to me, he commanded me not to eat or drink or go back on the same road I took."

1 Kings 13:10 So the man of God left on another road and didn't go back on the road he had taken to Bethel.

1 Kings 13:11 An old prophet was living in Bethel. His sons told him everything the man of God did in Bethel that day and the exact words he had spoken to the king. When they told their father,

1 Kings 13:12 he said to them, “Which road did he take?” (His sons had seen which road the man of God from Judah had taken.)

1 Kings 13:13 The old prophet told his sons, “Saddle the donkey for me.” After they had saddled the donkey for him, he got on it.

1 Kings 13:14 He went after the man of God and found him sitting under an oak tree. The old prophet asked him, “Are you the man of God who came from Judah?” “Yes,” he answered.

1 Kings 13:15 “Come home with me, and eat a meal,” the old prophet replied.

1 Kings 13:16 The man of God said, “I’m not allowed to go back with you. I’m not allowed to eat or drink with you.

1 Kings 13:17 When the LORD spoke to me, he told me not to eat or drink there or go back on the road I took to get there.”

1 Kings 13:18 The old prophet said, “I’m also a prophet, like you. An angel spoke the word of the LORD to me. He said, ‘Bring him home with you so that he may have something to eat and drink.’ “ (But the old prophet was lying.)

1 Kings 13:19 The man of God went back with him and ate and drank in his home.

1 Kings 13:20 When they were sitting at the table, the LORD spoke his word to the old prophet who had brought back the man of God.

1 Kings 13:21 The LORD also called to the man of God. He said, “This is what the LORD says: You rebelled against the words from the LORD’s mouth and didn’t obey the command that the LORD your God gave you.

1 Kings 13:22 You came back, ate, and drank at this place about which he told you, ‘Don’t eat or drink there.’ That is why your dead body will not be allowed to be placed in the tomb of your ancestors.”

1 Kings 13:23 After the old prophet had something to eat and drink, he saddled the donkey for the prophet whom he had brought back.

1 Kings 13:24 The man of God left. A lion found him [as he traveled] on the road and killed him. His dead body was thrown on the road. The donkey and the lion were standing by the body.

1 Kings 13:25 People who passed by saw the body lying on the road and the lion standing by the body. They talked about it in the city where the old prophet was living.

1 Kings 13:26 When the old prophet who had brought the man of God back from the road heard about it, he said, “It’s the man of God who rebelled against the words from the LORD’s mouth! The LORD gave him

to the lion. It tore him to pieces and killed him as the word of the LORD had told him.”

1 Kings 13:27 Then the old prophet told his sons to saddle his donkey for him. So they did.

1 Kings 13:28 He found the body of the man thrown on the road. He also found the donkey and the lion standing beside it. The lion had not eaten the body, nor had it torn the donkey to pieces.

1 Kings 13:29 The old prophet picked up the body of the man of God, laid it on the donkey, and brought it back. He came to his own city to mourn for him and to bury him.

1 Kings 13:30 He laid the body of the man of God in his own tomb and mourned over the man, saying, “Oh no, my brother, my brother!”

1 Kings 13:31 After he had buried the man of God, he said to his sons, “When I die, bury me in the tomb where the man of God was buried. Lay my bones beside his bones.

1 Kings 13:32 The things that he announced by a command of the LORD against the altar in Bethel and all the illegal worship sites in the cities of Samaria will happen.”

1 Kings 13:33 Even after this, Jeroboam didn’t change his evil ways, but he once again made some men priests for the illegal worship sites. He took all who were willing and appointed them to be priests at the worship sites.

1 Kings 13:34 Appointing illegal priests became the sin of Jeroboam’s family so that it had to be destroyed and wiped off the face of the earth.

1 Kings 14:1 At that time Abijah, son of Jeroboam, got sick.

1 Kings 14:2 Jeroboam told his wife, “Go to Shiloh, but disguise yourself so that people will not recognize you as my wife. The prophet Ahijah, who told me I would be king of these people, is there.

1 Kings 14:3 Take ten loaves of bread, some raisins, and a jar of honey with you, and go to him. He will tell you what will happen to the boy.”

1 Kings 14:4 Jeroboam’s wife did this. She left, went to Shiloh, and came to the home of Ahijah. Ahijah couldn’t see. His eyesight had failed because he was old.

1 Kings 14:5 However, the LORD had told Ahijah, “Jeroboam’s wife is coming to ask you about her son who is sick. When she comes, she will pretend to be someone else.” He also told Ahijah what to say to her.

1 Kings 14:6 Ahijah heard her footsteps when she came into the room. He said, “Come in. You’re Jeroboam’s wife. Why are you pretending to be someone else? I’ve been told to give you some terrible news.

1 Kings 14:7 Tell Jeroboam, 'This is what the LORD God of Israel says: I picked you out of the people and made you a leader over my people Israel.

1 Kings 14:8 I tore the kingdom away from David's heirs and gave it to you. But you have not been like my servant David. He obeyed my commands and faithfully followed me by doing only what I considered right.

1 Kings 14:9 You have done more evil things than everyone before you. You made other gods, metal idols, for yourself. You made me furious and turned your back to me.

1 Kings 14:10 " 'That is why I will bring disaster on Jeroboam's house. I will destroy every male in his house, whether slave or freeman in Israel. I will burn down Jeroboam's house. It will burn like manure until it is gone.

1 Kings 14:11 If anyone from Jeroboam's house dies in the city, dogs will eat him. If anyone dies in the country, birds will eat him.' The LORD has said this!

1 Kings 14:12 "Get up, and go home. The moment you set foot in the city the child will die.

1 Kings 14:13 All Israel will mourn for him and bury him. He is the only one of Jeroboam's family who will be [properly] buried. He was the only one in Jeroboam's house in whom the LORD God of Israel found anything good.

1 Kings 14:14 The LORD will appoint a king over Israel. That king will destroy Jeroboam's house. This will happen today. It will happen right now.

1 Kings 14:15 "The LORD will strike Israel like cattails which shake in the water. He will uproot Israel from this good land which he gave their ancestors. He will scatter them beyond the Euphrates River because they dedicated poles to the goddess Asherah and made the LORD furious.

1 Kings 14:16 So the LORD will desert Israel because of Jeroboam's sins, the sins which he led Israel to commit."

1 Kings 14:17 Jeroboam's wife got up, left, and went to Tirzah. When she walked across the threshold of her home, the boy died.

1 Kings 14:18 All Israel buried him and mourned for him as the LORD had said through his servant, the prophet Ahijah.

1 Kings 14:19 Everything else concerning Jeroboam, his wars, and his reign is written in the official records of the kings of Israel.

1 Kings 14:20 Jeroboam ruled for 22 years. Then he lay down in death with his ancestors. His son Nadab succeeded him as king.

1 Kings 14:21 Rehoboam, son of Solomon, ruled Judah. He was 41 years old when he began to rule. He ruled for 17 years in Jerusalem, the

city that the LORD chose from all the tribes of Israel, the city where the LORD put his name. Rehoboam's mother was an Ammonite woman named Naamah.

1 Kings 14:22 The people of Judah did what the LORD considered evil. Their sins made him more angry than anything their ancestors had done.

1 Kings 14:23 They built worship sites for themselves and [put up] large stones and Asherah poles to worship on every high hill and under every large tree.

1 Kings 14:24 There were even male prostitutes in the temples of idols throughout the land. The people of Judah did all the disgusting practices done by the nations that the LORD had forced out of the Israelites' way.

1 Kings 14:25 In the fifth year of Rehoboam's reign, King Shishak of Egypt attacked Jerusalem.

1 Kings 14:26 He took the treasures from the LORD's temple and the royal palace. He took them all. He took all the gold shields Solomon had made.

1 Kings 14:27 So King Rehoboam made bronze shields to replace them and put them by the entrance to the royal palace, where the captains of the guards were stationed.

1 Kings 14:28 Whenever the king went into the LORD's temple, guards carried the shields and then returned them to the guardroom.

1 Kings 14:29 Isn't everything else concerning Rehoboam-everything he did-written in the official records of the kings of Judah?

1 Kings 14:30 There was war between Rehoboam and Jeroboam as long as they lived.

1 Kings 14:31 Rehoboam lay down in death with his ancestors and was buried with them in the City of David. (His mother was an Ammonite woman named Naamah.) His son Abijam succeeded him as king.

1 Kings 15:1 In the eighteenth year of the reign of Jeroboam (Nebat's son), Abijam began to rule Judah.

1 Kings 15:2 He ruled for three years in Jerusalem. His mother was named Maacah, daughter of Abishalom.

1 Kings 15:3 He followed the sinful example his father had set and wasn't committed to the LORD his God as his ancestor David had been.

1 Kings 15:4 But for David's sake the LORD his God made Abijam a lamp in Jerusalem. He appointed David's descendant to rule after him and protected Jerusalem.

1 Kings 15:5 The LORD did this because David did what the LORD considered right: David never failed to do anything the LORD

commanded him to do his entire life (except in the matter concerning Uriah the Hittite).

1 Kings 15:6 There was war between Abijam and Rehoboam throughout their lives.

1 Kings 15:7 Isn't everything else about Abijam-everything he did-written in the official records of the kings of Judah? There was war between Abijam and Jeroboam.

1 Kings 15:8 Abijam lay down in death with his ancestors and was buried in the City of David. His son Asa succeeded him as king.

1 Kings 15:9 In Jeroboam's twentieth year as king of Israel, Asa began to rule as king of Judah.

1 Kings 15:10 He ruled 41 years in Jerusalem. His grandmother was named Maacah, daughter of Abishalom.

1 Kings 15:11 Asa did what the LORD considered right, as his ancestor David had done.

1 Kings 15:12 He forced the male temple prostitutes out of the land and got rid of the idols his father had made.

1 Kings 15:13 He also removed his grandmother Maacah from the position of queen mother because she made a statue of the repulsive goddess Asherah. Asa cut the statue down and burned it in the Kidron Valley.

1 Kings 15:14 Although the illegal worship sites were not torn down, Asa remained committed to the LORD his entire life.

1 Kings 15:15 He brought into the LORD's temple the silver, the gold, and the utensils he and his father had set apart as holy.

1 Kings 15:16 There was war between Asa and King Baasha of Israel as long as they lived.

1 Kings 15:17 King Baasha of Israel invaded Judah and fortified Ramah to keep anyone from going to or coming from King Asa of Judah.

1 Kings 15:18 Then Asa took all the silver and gold that was left in the treasuries of the LORD's temple and the royal palace and turned them over to his officials. King Asa sent them to Damascus to Aram's King Benhadad, son of Tabrimmon and grandson of Hezion.

1 Kings 15:19 He said, "There's a treaty between you and me [as] there was between your father and my father. I'm sending you a present of silver and gold. Now break your treaty with King Baasha of Israel so that he will leave me alone."

1 Kings 15:20 Benhadad did what King Asa requested. He sent his generals and their armies to attack the cities of Israel. He conquered Ijon, Dan, Abel Beth Maacah, and the entire area around Chinneroth with the entire territory of Naphtali.

1 Kings 15:21 When Baasha heard the news, he stopped fortifying Ramah and lived in Tirzah.

1 Kings 15:22 Then King Asa drafted everyone in Judah and excused no one. He made them carry the stones and lumber from Ramah. Baasha had been using those to fortify the city. King Asa used the materials to fortify Geba in Benjamin and Mizpah.

1 Kings 15:23 Isn't everything else about Asa-all his heroic acts, everything he did, and the cities he fortified-written in the official records of the kings of Judah? But when he was old, he had a foot disease.

1 Kings 15:24 Asa lay down in death with his ancestors. He was buried with his ancestors in the city of his ancestor, David. His son Jehoshaphat succeeded him as king.

1 Kings 15:25 Nadab, son of Jeroboam, began to rule Israel in Asa's second year as king of Judah. He ruled for two years.

1 Kings 15:26 He did what the LORD considered evil, living as his father did, leading Israel into the same sins.

1 Kings 15:27 Then Baasha, son of Ahijah from the tribe of Issachar, plotted against Nadab. Baasha assassinated him in the Philistine city of Gibbethon while Nadab and the Israelite forces were attacking it.

1 Kings 15:28 The assassination happened in Asa's third year as king of Judah. Baasha succeeded Nadab as king of Israel.

1 Kings 15:29 As soon as he was king, he killed everyone else in Jeroboam's family. He did not spare a soul, as the LORD had spoken through his servant Ahijah from Shiloh.

1 Kings 15:30 This was because of Jeroboam's sins and the sins which he led Israel to commit. Those sins made the LORD God of Israel furious.

1 Kings 15:31 Isn't everything else about Nadab-everything he did-written in the official records of the kings of Israel?

1 Kings 15:32 There was war between Asa and Baasha as long as they lived.

1 Kings 15:33 In Asa's third year as king of Judah, Baasha, son of Ahijah, began to rule Israel in Tirzah. He ruled for 24 years.

1 Kings 15:34 He did what the LORD considered evil. He lived like Jeroboam and led Israel into committing the [same] sins.

1 Kings 16:1 The LORD spoke his word to Jehu, Hanani's son, against Baasha.

1 Kings 16:2 He said, "I raised you from the dust and made you leader of my people Israel. But you have lived like Jeroboam. You have led my people to sin, and their sins make me furious.

1 Kings 16:3 So I will destroy Baasha and his family. I will make his family like the family of Jeroboam (Nebat's son).

1 Kings 16:4 Dogs will eat anyone from Baasha's [family] who dies in the city. Birds will eat anyone from his [family] who dies in the country."

1 Kings 16:5 Isn't everything else about Baasha-what he did and his heroic acts-written in the official records of the kings of Israel?

1 Kings 16:6 Baasha lay down in death with his ancestors and was buried in Tirzah. His son Elah succeeded him as king.

1 Kings 16:7 In addition, the LORD spoke his word to the prophet Jehu, Hanani's son, against Baasha and his family because of all the things Baasha did which the LORD considered evil. Baasha's actions, which made the LORD furious, were like [the sin of] Jeroboam's family. The LORD was also furious because Baasha destroyed Jeroboam's family.

1 Kings 16:8 Elah, son of Baasha, began to rule Israel in Asa's twenty-sixth year as Judah's king. He ruled in Tirzah for two years.

1 Kings 16:9 But Zimri, the general who commanded half of Elah's chariots, plotted against him. Elah was getting drunk in Tirzah at Arza's house. (Arza was in charge of the palace in Tirzah.)

1 Kings 16:10 Zimri entered Arza's house, attacked Elah, and killed him in Asa's twenty-seventh year as king of Judah. Zimri succeeded Elah as king [of Israel].

1 Kings 16:11 At the beginning of Zimri's reign, as soon as he was on his throne, he killed Baasha's entire family. He didn't spare any of Baasha's male relatives or friends.

1 Kings 16:12 So Zimri destroyed Baasha's entire family, as the LORD had spoken through the prophet Jehu.

1 Kings 16:13 This was for all the sins committed by Baasha and his son Elah. They sinned, led Israel to sin, and made the LORD God of Israel furious because of their worthless idols.

1 Kings 16:14 Isn't everything else about Elah-everything he did-written in the official records of the kings of Israel?

1 Kings 16:15 In Asa's twenty-seventh year as Judah's king, Zimri ruled for seven days in Tirzah while the army was camped near the Philistine city of Gibbethon.

1 Kings 16:16 When the army heard that Zimri had plotted [against the king] and killed him, the Israelite troops in the camp made Omri, the commander of the army, king of Israel.

1 Kings 16:17 Omri and the Israelite troops with him left Gibbethon and attacked Tirzah.

1 Kings 16:18 When Zimri saw that the city had been captured, he went into the stronghold in the royal palace and burned down the palace over his own head. He died

1 Kings 16:19 because of the sins he had committed-the things the LORD considered evil. Zimri lived like Jeroboam and led Israel to sin.

1 Kings 16:20 Isn't everything else about Zimri and his plot written in the official records of the kings of Israel?

1 Kings 16:21 Then the army of Israel was divided into two factions. Half of the army followed Tibni, son of Ginath, and wanted to make him king. The [other] half followed Omri.

1 Kings 16:22 But the half which followed Omri was stronger than the half which followed Tibni, Ginath's son. Tibni died, and Omri became king.

1 Kings 16:23 Omri began to rule Israel in Asa's thirty-first year as king of Judah. He ruled for 12 years, 6 of them in Tirzah.

1 Kings 16:24 Omri bought a hill from Shemer for 150 pounds of silver. He fortified the hill and built the city of Samaria on it. He named the city after its former owner, Shemer.

1 Kings 16:25 Omri did what the LORD considered evil. He did more evil things than all [the kings] before him.

1 Kings 16:26 He lived exactly like Jeroboam (Nebat's son). He sinned and led Israel to sin with worthless idols, and the Israelites made the LORD God of Israel furious.

1 Kings 16:27 Isn't everything else about Omri-what he did and his heroic acts-written in the official records of the kings of Israel?

1 Kings 16:28 Omri lay down in death with his ancestors and was buried in Samaria. His son Ahab succeeded him as king.

1 Kings 16:29 Ahab, son of Omri, began to rule Israel in Asa's thirty-eighth year as king of Judah. He ruled for 22 years in Samaria.

1 Kings 16:30 Ahab, son of Omri, did what the LORD considered evil. He was worse than all [the kings] who were before him.

1 Kings 16:31 It wasn't enough that he committed the same sins as Jeroboam (Nebat's son). He also married Jezebel, daughter of King Ethbaal of Sidon. Ahab then served and worshiped Baal.

1 Kings 16:32 He built the temple of Baal in Samaria and set up an altar there.

1 Kings 16:33 Ahab made poles dedicated to the goddess Asherah. He did more to make the LORD God of Israel furious than all the kings of Israel who came before him.

1 Kings 16:34 In Ahab's time Hiel from Bethel rebuilt Jericho. Laying the foundation cost him his firstborn son, Abiram. Setting up the city doors cost him his youngest son, Segub. The LORD had spoken this through Joshua, son of Nun.

1 Kings 17:1 Elijah, who was from Tishbe but had settled in Gilead, said to Ahab, "I solemnly swear, as the LORD God of Israel whom I serve

lives, there will be no dew or rain during the next few years unless I say so.”

1 Kings 17:2 Then the LORD spoke his word to Elijah:

1 Kings 17:3 “Leave here, turn east, and hide beside the Cherith River, which is east of the Jordan River.

1 Kings 17:4 You can drink from the stream, and I’ve commanded ravens to feed you there.”

1 Kings 17:5 Elijah left and did what the word of the LORD [had told him]. He went to live by the Cherith River, which is east of the Jordan River.

1 Kings 17:6 Ravens brought him bread and meat in the morning and in the evening. And he drank from the stream.

1 Kings 17:7 But after some time the stream dried up because no rain had fallen in the land.

1 Kings 17:8 Then the LORD spoke his word to Elijah:

1 Kings 17:9 “Get up, go to Zarephath (which belongs to Sidon), and stay there. I’ve commanded a widow there to feed you.”

1 Kings 17:10 He got up and went to Zarephath. As he came to the town’s entrance, a widow was gathering wood. He called to her, “Please bring me a drink of water.”

1 Kings 17:11 As she was going to get it, he called to her again, “Please bring me a piece of bread too.”

1 Kings 17:12 She said, “I solemnly swear, as the LORD your God lives, I didn’t bake any bread. I have one handful of flour in a jar and a little oil in a jug. I’m gathering wood. I’m going to prepare something for myself and my son so that we can eat it and then die.”

1 Kings 17:13 Then Elijah told her, “Don’t be afraid. Go home, and do as you’ve said. But first make a small loaf and bring it to me. Then prepare something for yourself and your son.

1 Kings 17:14 This is what the LORD God of Israel says: Until the LORD sends rain on the land, the jar of flour will never be empty and the jug will always contain oil.”

1 Kings 17:15 She did what Elijah had told her. So she, Elijah, and her family had food for a long time.

1 Kings 17:16 The jar of flour never became empty, and the jug always contained olive oil, as the LORD had promised through Elijah.

1 Kings 17:17 Afterwards, the son of the woman who owned the house got sick. He got so sick that finally no life was left in him.

1 Kings 17:18 The woman asked Elijah, “What do you and I have in common, man of God? Did you come here to remind me of my sin and kill my son?”

1 Kings 17:19 He said to her, “Give me your son.” Elijah took him from her arms, carried him to the upstairs room where he was staying, and laid him on his own bed.

1 Kings 17:20 Then he called to the LORD, “LORD my God, have you brought misery on the widow I’m staying with by killing her son?”

1 Kings 17:21 Then Elijah stretched himself over the boy three times and called to the LORD, “LORD my God, please make this child’s life return to him.”

1 Kings 17:22 The LORD heard Elijah’s request, and the child’s life returned to him. He was alive again.

1 Kings 17:23 Elijah took the child, brought him down from the upstairs room of the house, and gave him to his mother. He said, “Look! Your son is alive.”

1 Kings 17:24 The woman said to Elijah, “Now I’m convinced that you are a man of God and that the word of the LORD from your mouth is true.”

1 Kings 18:1 A while later in the third year of the drought, the LORD spoke his word to Elijah: “Present yourself to Ahab. I will allow rain to fall on the ground.”

1 Kings 18:2 So Elijah went to present himself to Ahab. The famine was particularly severe in Samaria.

1 Kings 18:3 Ahab sent for Obadiah, who was in charge of the palace. Obadiah was a devout worshiper of the LORD.

1 Kings 18:4 (When Jezebel was killing the LORD’s prophets, Obadiah had hidden 100 prophets in caves. He put 50 prophets in each cave and kept them alive by providing bread and water for them.)

1 Kings 18:5 Ahab told Obadiah, “Let’s go throughout the countryside to every spring and stream. If we can find grass, then we can keep the horses and mules alive and not lose any animals.”

1 Kings 18:6 So they split up in order to cover the entire countryside. Ahab went one way by himself, and Obadiah went the other way by himself.

1 Kings 18:7 Obadiah was on the road when he met Elijah. Obadiah recognized him and immediately bowed down to the ground. “Is it you, my master Elijah?” he asked.

1 Kings 18:8 “Yes,” Elijah answered him. “Tell your master that Elijah is here.”

1 Kings 18:9 Obadiah asked, “What have I done wrong to make you hand me over to Ahab to be killed?

1 Kings 18:10 I solemnly swear, as the LORD your God lives, my master has searched for you in every region and kingdom. When people

would say, ‘He isn’t here,’ my master made that kingdom or region take an oath that they hadn’t found you.

1 Kings 18:11 “Now you say, ‘Tell your master that Elijah is here.’

1 Kings 18:12 This is what will happen: When I leave you, the LORD’s Spirit will take you away to some unknown place. I’ll tell Ahab, but he won’t be able to find you. Then he will kill me. “I have been faithful to the LORD since I was a child.

1 Kings 18:13 Haven’t you heard what I did when Jezebel killed the LORD’s prophets? Haven’t you heard how I hid 100 of the LORD’s prophets in caves? I hid 50 prophets in each cave and provided bread and water for them.

1 Kings 18:14 Now you say that I should tell my master that Elijah is here. He will kill me.”

1 Kings 18:15 Elijah said, “I solemnly swear, as the LORD of Armies whom I serve lives, I will present myself to Ahab.”

1 Kings 18:16 So Obadiah went to tell Ahab. Ahab went to meet Elijah.

1 Kings 18:17 When he saw Elijah, Ahab said, “Is that you, you troublemaker of Israel?”

1 Kings 18:18 Elijah answered, “I haven’t troubled Israel. You and your father’s family have done it by disobeying the LORD’s commands and following the various Baal gods.

1 Kings 18:19 Order all Israel to gather around me on Mount Carmel. And bring the 450 prophets of Baal and 400 prophets of Asherah who eat at Jezebel’s table.”

1 Kings 18:20 Ahab sent word to all the Israelites and brought the prophets together on Mount Carmel.

1 Kings 18:21 Elijah stood up in front of all the people and asked them, “How long will you try to have it both ways? If the LORD is God, follow him; if Baal is God, follow him.” The people didn’t say a word.

1 Kings 18:22 So Elijah told the people, “I’m the only surviving prophet of the LORD, but there are 450 prophets of Baal.

1 Kings 18:23 Give us two bulls. Let the prophets of Baal choose one for themselves, cut it into pieces, lay it on the wood, but not set it on fire. I’ll do the same with the other bull.

1 Kings 18:24 “You call on the name of your gods, but I will call on the name of the LORD. The god who answers by fire is the real God.” All the people answered, “That’s fine.”

1 Kings 18:25 Elijah told the prophets of Baal, “Choose one bull for yourselves. Prepare yours first, because there are more of you. Call on the name of your god, but don’t set the wood on fire.”

1 Kings 18:26 They took the bull he gave them, prepared it, and called on the name of Baal from morning until noon. They said, “Baal, answer us!” But there wasn’t a sound or an answer. So they danced around the altar they had made.

1 Kings 18:27 At noon Elijah started to make fun of them. “Shout louder, since he is a god. Maybe he’s thinking, relieving himself, or traveling! Maybe he’s sleeping, and you have to wake him!”

1 Kings 18:28 So they shouted louder. They also cut themselves with swords and spears until their blood flowed. (This is what their ritual called for.)

1 Kings 18:29 In the afternoon they continued to rant and rave until the time for the evening sacrifice. But there was no sound, no answer, no attention given to them.

1 Kings 18:30 Then Elijah said to all the people, “Come over here.” So all the people came to him. He rebuilt the LORD’s altar that had been torn down.

1 Kings 18:31 Elijah took 12 stones, one for each of the tribes named after Jacob’s sons. (The LORD had spoken his word to Jacob: “Your name will be Israel.”)

1 Kings 18:32 Elijah built an altar in the LORD’s name with those stones. He also made a trench that could hold 12 quarts of grain around the altar.

1 Kings 18:33 He arranged the wood, cut up the bull, and put it on the wood.

1 Kings 18:34 He said, “Fill four jars with water. Pour the water on the offering and on the wood.” Then he said, “Do it again,” and they did it again. Then he said, “Do it a third time,” and they did it a third time.

1 Kings 18:35 The water flowed around the altar, and even the trench was filled with water.

1 Kings 18:36 When it was time to offer the sacrifice, the prophet Elijah stepped forward. He said, “LORD God of Abraham, Isaac, and Israel, make known today that you are God in Israel and that I’m your servant and have done all these things by your instructions.

1 Kings 18:37 Answer me, LORD! Answer me! Then these people will know that you, LORD, are God and that you are winning back their hearts.”

1 Kings 18:38 So a fire from the LORD fell down and consumed the burnt offering, wood, stones, and dirt. The fire even dried up the water that was in the trench.

1 Kings 18:39 All the people saw it and immediately bowed down to the ground. “The LORD is God!” they said. “The LORD is God!”

1 Kings 18:40 Elijah told them, “Seize the prophets of Baal. Don’t let any of them escape.” The people seized them, and Elijah took them to the Kishon River and slaughtered them there.

1 Kings 18:41 Then Elijah told Ahab, “Get up, eat, and drink. It sounds like a heavy rain [is coming].”

1 Kings 18:42 Ahab got up to eat and drink. Elijah went to the top of Carmel and bowed down on the ground to pray.

1 Kings 18:43 He said to his servant, “Please go back to [Mount Carmel], and look toward the sea.” He went up, looked, [came back,] and said, “There’s nothing.” Seven times Elijah told him, “Go back.”

1 Kings 18:44 After the seventh time the servant said, “A little cloud like a man’s hand is coming from the sea.” Elijah said, “Go and tell Ahab, ‘Prepare [your chariot], and leave before the rain delays you.’”

1 Kings 18:45 Gradually, the sky grew darker with clouds and wind, and there was a heavy rain. Ahab got into his chariot to go back to Jezreel.

1 Kings 18:46 The LORD’s power was on Elijah. He hiked up his robe and ran ahead of Ahab until they came to Jezreel.

1 Kings 19:1 Ahab told Jezebel everything Elijah had done, including how he had executed all the prophets.

1 Kings 19:2 Then Jezebel sent a messenger to Elijah. She said, “May the gods strike me dead if by this time tomorrow I don’t take your life the way you took the lives of Baal’s prophets.”

1 Kings 19:3 Frightened, Elijah fled to save his life. He came to Beersheba in Judah and left his servant there.

1 Kings 19:4 Then he traveled through the wilderness for a day. He sat down under a broom plant and wanted to die. “I’ve had enough now, LORD,” he said. “Take my life! I’m no better than my ancestors.”

1 Kings 19:5 Then he lay down and slept under the broom plant. An angel touched him and said, “Get up and eat.”

1 Kings 19:6 When he looked, he saw near his head some bread baked on hot stones and a jar of water. So he ate, drank, and went to sleep again.

1 Kings 19:7 The angel of the LORD came back and woke him up again. The angel said, “Get up and eat, or your journey will be too much for you.”

1 Kings 19:8 He got up, ate, and drank. Strengthened by that food, he traveled for 40 days and nights until he came to Horeb, the mountain of God.

1 Kings 19:9 There he went into a cave and spent the night. Then the LORD spoke his word to Elijah. He asked, “What are you doing here, Elijah?”

1 Kings 19:10 He answered, “LORD God of Armies, I have eagerly served you. The Israelites have abandoned your promises, torn down your altars, and executed your prophets. I’m the only one left, and they’re trying to take my life.”

1 Kings 19:11 God said, “Go out and stand in front of the LORD on the mountain.” As the LORD was passing by, a fierce wind tore mountains and shattered rocks ahead of the LORD. But the LORD was not in the wind. After the wind came an earthquake. But the LORD wasn’t in the earthquake.

1 Kings 19:12 After the earthquake there was a fire. But the LORD wasn’t in the fire. And after the fire there was a quiet, whispering voice.

1 Kings 19:13 When Elijah heard it, he wrapped his face in his coat, went out, and stood at the entrance of the cave. Then the voice said to him, “What are you doing here, Elijah?”

1 Kings 19:14 He answered, “LORD God of Armies, I have eagerly served you. The Israelites have abandoned your promises, torn down your altars, and executed your prophets. I’m the only one left, and they’re trying to take my life.”

1 Kings 19:15 The LORD told him, “Go back to the wilderness near Damascus, the same way you came. When you get there, anoint Hazael as king of Aram.

1 Kings 19:16 Anoint Jehu, son of Nimshi, as king of Israel. And anoint Elisha, son of Shaphat, from Abel Meholah as prophet to take your place.

1 Kings 19:17 If anyone escapes from Hazael’s sword, Jehu will kill him. And if anyone escapes from Jehu’s sword, Elisha will kill him.

1 Kings 19:18 But I still have 7,000 people in Israel whose knees have not knelt to worship Baal and whose mouths have not kissed him.”

1 Kings 19:19 Elijah found Elisha, son of Shaphat. Elisha was plowing behind 12 pairs of oxen. He was using the twelfth pair. Elijah took off his coat and put it on Elisha.

1 Kings 19:20 So Elisha left the oxen, ran after Elijah, and said, “Please let me kiss my father and mother goodbye. Then I will follow you.” “Go back,” Elijah answered him. “I’m not stopping you.”

1 Kings 19:21 Elisha left him, took two oxen, and butchered them. He boiled the meat, using the oxen’s yoke [for firewood]. He gave the meat to the people to eat. Then he left to follow and assist Elijah.

1 Kings 20:1 King Benhadad of Aram gathered together his whole army. With him were 32 kings along with their horses and chariots. He went to blockade Samaria and fight against it.

1 Kings 20:2 He sent messengers into the city to King Ahab of Israel. They told Ahab, “This is what Benhadad says:

1 Kings 20:3 Your silver and gold are mine. Your beloved wives and children are mine.”

1 Kings 20:4 The king of Israel answered, “As you say, Your Majesty. I and everything I have are yours.”

1 Kings 20:5 But Benhadad sent messengers back [to Ahab]. They said, “Benhadad has sent this message to you: ‘Your silver, gold, wives, and children are mine. Give [them to me].

1 Kings 20:6 At this time tomorrow I’m going to send my servants to search your palace and your servants’ houses. They will take anything that you consider valuable.’”

1 Kings 20:7 Then the king of Israel called for all the leaders of the country. He said, “You can see how this man is looking for trouble. When he sent for my wives, children, silver, and gold, I didn’t refuse him.”

1 Kings 20:8 All the leaders and all the people told him, “Don’t listen to him. Don’t agree [to his demands].”

1 Kings 20:9 Ahab told Benhadad’s messengers, “Tell His Majesty, ‘I did everything your messengers told me the first time, but I can’t do this.’ “ The messengers left to take back his answer.

1 Kings 20:10 Then Benhadad sent Ahab the following message: “May the gods strike me dead if there will be enough dust left from Samaria to give a handful to each soldier who follows me.”

1 Kings 20:11 The king of Israel answered, “The saying goes, ‘Don’t brag about a victory before you have even dressed for battle.’”

1 Kings 20:12 Benhadad heard this as he and his allies were drinking in their tents. He told his officers to get ready. So they got ready [to attack] the city.

1 Kings 20:13 Then a prophet came to King Ahab of Israel and said, “This is what the LORD says: Have you seen this large army? I will hand it over to you today. Then you will know that I am the LORD.”

1 Kings 20:14 Ahab asked, “How [will this be done]?” The prophet answered, “This is what the LORD says: by using the young officers of the district governors.” “Who will start the battle?” Ahab asked. “You will,” the prophet answered.

1 Kings 20:15 Ahab counted the young officers of the district governors. There were 232. After counting them, he counted all the Israelite soldiers. There were 7,000.

1 Kings 20:16 They attacked at noon, when Benhadad was in his tent getting drunk with the 32 kings who were his allies.

1 Kings 20:17 The young officers of the district governors went out first. Benhadad had sent men [to watch the city]. They informed him that some men had come out of Samaria.

1 Kings 20:18 He said, “Take them alive, whether they have come out to make peace or to fight.”

1 Kings 20:19 The young officers of the district governors led an attack, and the troops followed them.

1 Kings 20:20 Each officer killed his opponent. The Arameans fled, and Israel pursued them. King Benhadad of Aram escaped on a horse with the cavalry.

1 Kings 20:21 The king of Israel went out and destroyed the horses and chariots and decisively defeated the Arameans.

1 Kings 20:22 Then the prophet came to the king of Israel and said, “Reinforce your army. Consider what you have to do. When spring comes, the king of Aram will attack [again].”

1 Kings 20:23 Meanwhile, the officers of King Benhadad of Aram told him, “Their god is a god of the hills. That is why they were stronger than we were. However, if we fight them on the plain, we will be stronger than they are.

1 Kings 20:24 This is what we must do: Remove all of the kings from their positions, and substitute governors for them.

1 Kings 20:25 Recruit an army with as many horses and chariots as the one which was defeated. Then, if we fight them on the plain, we will be stronger than they are.” He took their advice and followed it.

1 Kings 20:26 Spring came, and Benhadad organized the Aramean army and went to Aphek to fight Israel.

1 Kings 20:27 When the Israelite [troops] had been organized and given provisions, they went to meet the enemy. The Israelites, while camped opposite the Arameans who filled the country, seemed like two newborn goats.

1 Kings 20:28 The man of God came again. He said to the king of Israel, “This is what the LORD says: Because the Arameans said that the LORD is a god of the hills but not a god of the valleys, I will hand over their entire army to you. Then you will know that I am the LORD.”

1 Kings 20:29 They camped facing one another for seven days, and on the seventh day the battle started. The Israelites killed 100,000 Aramean foot soldiers in one day.

1 Kings 20:30 The survivors fled to Aphek, the city where the wall fell on 27,000 of them. Benhadad had also fled. He came to the city and hid in an inner room.

1 Kings 20:31 His officers told him, “We have heard that the kings of Israel are merciful. Allow us to dress in sackcloth, put ropes around our necks, and go to the king of Israel. Maybe he’ll let you live.”

1 Kings 20:32 So they dressed in sackcloth and put ropes around their necks. They went to the king of Israel and said, “Your servant

Benhadad says, ‘Please let me live.’ “ Ahab asked, “He’s still alive? He’s my brother.”

1 Kings 20:33 The men, watching for a good sign, were quick to take him at his word. “Benhadad is your brother,” they said. Ahab said, “Bring him here.” When Benhadad arrived, Ahab had him come up on the chariot with him.

1 Kings 20:34 Benhadad told him, “I will give back the towns my father took from your father. You may set up trading centers in Damascus as my father did in Samaria.” Ahab said, “If you will put this into a treaty, I will let you go.” So Ahab made a treaty with Benhadad and let him go.

1 Kings 20:35 A disciple of the prophets spoke to a friend as the word of the LORD had told him. [The disciple said,] “Punch me,” but the man refused to punch him.

1 Kings 20:36 The disciple said, “Since you didn’t obey the LORD, a lion will kill you when you leave me.” When the friend left, a lion found him and killed him.

1 Kings 20:37 Then the disciple found another man. He said, “Punch me.” The man punched him hard and wounded him.

1 Kings 20:38 Then the prophet, disguised with a bandage over his eyes, waited for the king by the road.

1 Kings 20:39 When the king passed by, the disciple called to him. “I went to fight in the battle. A man turned around and brought a prisoner to me. He said, ‘Guard this prisoner. If he gets away, you will pay for his life with your own life or be fined 75 pounds of silver.’

1 Kings 20:40 But while I was busy doing other things, he got away.” The king of Israel told him, “That’s your own penalty. You have determined it yourself.”

1 Kings 20:41 Then he quickly took the bandage off his eyes. The king of Israel recognized him as one of the prophets.

1 Kings 20:42 The prophet told him, “This is what the LORD says: You let the man go. He was claimed by God and should have been killed. For that reason your life will be taken in place of his life and your people in place of his people.”

1 Kings 20:43 Resentful and upset, the king of Israel went home to Samaria.

1 Kings 21:1 This is what happened next. Naboth from Jezreel had a vineyard in Jezreel next to the palace of King Ahab of Samaria.

1 Kings 21:2 Ahab told Naboth, “Give me your vineyard. It will become my vegetable garden because it is near my house. I will give you a better vineyard for it. Or if you prefer, I will pay you a fair price for it.”

1 Kings 21:3 Naboth told Ahab, “The LORD has forbidden me to give you what I inherited from my ancestors.”

1 Kings 21:4 Resentful and upset, Ahab went home because of what Naboth from Jezreel had told him. ([Naboth had said,] “I will not give you what I inherited from my ancestors.”) So Ahab lay on the couch, turned his face [from everyone], and refused to eat.

1 Kings 21:5 His wife Jezebel came to him and asked, “Why are you so resentful of everything? Why don’t you eat?”

1 Kings 21:6 He told her, “I talked to Naboth from Jezreel. I said to him, ‘Sell me your vineyard. Or, if you like, I’ll give you another vineyard for it.’ But he said, ‘I won’t give you my vineyard.’”

1 Kings 21:7 His wife Jezebel said to him, “Aren’t you king of Israel? Get up, eat, and cheer up. I’ll give you the vineyard belonging to Naboth from Jezreel.”

1 Kings 21:8 So Jezebel wrote letters, signed them with Ahab’s name, and sealed them with his seal. She sent them to the respected leaders and nobles living in Naboth’s city.

1 Kings 21:9 In these letters she wrote: “Announce a fast. Seat Naboth as leader of the people.

1 Kings 21:10 Have two good-for-nothing men sit opposite him and accuse him of cursing God and the king. Then stone him to death outside the city.”

1 Kings 21:11 The men in Naboth’s city-the respected leaders and nobles who lived there-did what Jezebel asked them to do. They did just as she had written in the letters she sent.

1 Kings 21:12 They announced a fast and had Naboth seated as the leader of the people.

1 Kings 21:13 The two good-for-nothing men came in and sat opposite him. In front of the people, these men accused Naboth of cursing God and the king. So the people stoned him to death outside the city.

1 Kings 21:14 Then the leaders sent [this message] to Jezebel: “Naboth has been stoned to death.”

1 Kings 21:15 Jezebel received the message and said to Ahab, “Get up! Confiscate the vineyard which Naboth from Jezreel refused to sell you. He’s dead now.”

1 Kings 21:16 When he heard about Naboth’s death, Ahab went to confiscate the vineyard.

1 Kings 21:17 Then the LORD spoke his word to Elijah from Tishbe:

1 Kings 21:18 “Go, meet King Ahab of Israel, who lives in Samaria. He went to confiscate Naboth’s vineyard.

1 Kings 21:19 Tell him, ‘This is what the LORD asks: Have you murdered someone just to confiscate [a vineyard]?’ Then tell him, ‘This is

what the LORD says: At the place where the dogs licked up Naboth’s blood, the dogs will lick up your blood.’”

1 Kings 21:20 Ahab asked Elijah, “So you’ve found me, my enemy?” Elijah answered, “I found you. Because you sold yourself to do what the LORD considers evil.

1 Kings 21:21 So I am going to bring evil on you. I will destroy your descendants. I will destroy every male in Ahab’s [house], whether slave or freeman in Israel.

1 Kings 21:22 I will make your family like the family of Jeroboam (Nebat’s son) and like the house of Baasha, son of Ahijah, because you made me furious. You led Israel to sin.”

1 Kings 21:23 Then the LORD also spoke [through Elijah] about Jezebel: “The dogs will eat Jezebel inside the walls of Jezreel.

1 Kings 21:24 If anyone from Ahab’s [house] dies in the city, dogs will eat him. If anyone dies in the country, birds will eat him.”

1 Kings 21:25 There was no one else like Ahab. At the urging of his wife, he sold himself to do what the LORD considered evil.

1 Kings 21:26 He did many disgusting things as a result of worshiping idols as the Amorites had done. (The LORD confiscated their land for Israel.)

1 Kings 21:27 When Ahab heard these things, he tore his clothes [in distress] and dressed in sackcloth. He fasted, lay in sackcloth, and walked around depressed.

1 Kings 21:28 Then the LORD spoke his word to Elijah from Tishbe:

1 Kings 21:29 “Do you see how Ahab is humbling himself in my presence? Because he’s humbling himself in my presence, I will not let any evil happen to his family while he is alive. I will bring evil on it during his son’s lifetime.”

1 Kings 22:1 For three years there was no war between Aram and Israel.

1 Kings 22:2 In the third year King Jehoshaphat of Judah went to visit the king of Israel.

1 Kings 22:3 The king of Israel asked his staff, “Do you know that Ramoth in Gilead belongs to us, and we are doing nothing to take it back from the king of Aram?”

1 Kings 22:4 Then he asked Jehoshaphat, “Will you go with me to fight at Ramoth in Gilead?” Jehoshaphat told the king of Israel, “I will do what you do. My troops will do what your troops do. My horses will do what your horses do.”

1 Kings 22:5 Then Jehoshaphat said to the king of Israel, “But first, find out what the word of the LORD is [in this matter].”

1 Kings 22:6 So the king of Israel called 400 prophets together. He asked them, “Should I go to war against Ramoth in Gilead or not?” “Go,” they said. “The Lord will hand over Ramoth to you.”

1 Kings 22:7 But Jehoshaphat asked, “Isn’t there a prophet of the LORD whom we could ask?”

1 Kings 22:8 The king of Israel told Jehoshaphat, “We can ask the LORD through Micaiah, son of Imlah, but I hate him. He doesn’t prophesy anything good about me, only evil.” Jehoshaphat answered, “The king must not say that.”

1 Kings 22:9 The king of Israel called for an officer and said, “Quick! [Get] Micaiah, son of Imlah!”

1 Kings 22:10 The king of Israel and King Jehoshaphat of Judah were dressed in royal robes and seated on thrones. They were on the threshing floor at the entrance to the gate of Samaria. All the prophets were prophesying in front of them.

1 Kings 22:11 Zedekiah, son of Chenaanah, made iron horns and said, “This is what the LORD says: With these horns you will push the Arameans to their destruction.”

1 Kings 22:12 All the other prophets made the same prophecy. They said, “Attack Ramoth in Gilead, and you will win. The LORD will hand it over to you.”

1 Kings 22:13 The messenger who went to call Micaiah told him, “The prophets have all told the king the same good message. Make your message agree with their message. Say something good.”

1 Kings 22:14 Micaiah answered, “I solemnly swear, as the LORD lives, I will tell him whatever the LORD tells me.”

1 Kings 22:15 When he came to the king, the king asked him, “Micaiah, should we go to war against Ramoth in Gilead or not?” Micaiah said to him, “Attack and you will win. The LORD will hand it over to you.”

1 Kings 22:16 The king asked him, “How many times must I make you take an oath in the LORD’s name to tell me nothing but the truth?”

1 Kings 22:17 So Micaiah said, “I saw Israel’s troops scattered in the hills like sheep without a shepherd. The LORD said, ‘These [sheep] have no master. Let each one go home in peace.’”

1 Kings 22:18 The king of Israel said to Jehoshaphat, “Didn’t I tell you he wouldn’t prophesy anything good about me, only evil?”

1 Kings 22:19 Micaiah added, “Then hear the word of the LORD. I saw the LORD sitting on his throne, and the entire army of heaven was standing near him on his right and his left.

1 Kings 22:20 The LORD asked, ‘Who will deceive Ahab so that he will attack and be killed at Ramoth in Gilead?’ Some answered one way, while others said something else.

1 Kings 22:21 “Then the Spirit stepped forward, stood in front of the LORD, and said, ‘I will deceive him.’ “ ‘How?’ the LORD asked.

1 Kings 22:22 “The Spirit answered, ‘I will go out and be a spirit that tells lies through the mouths of all of Ahab’s prophets.’ “The LORD said, ‘You will succeed in deceiving him. Go and do it.’

1 Kings 22:23 “So, the LORD has put into the mouths of all these prophets of yours a spirit that makes them tell lies. The LORD has spoken evil about you.”

1 Kings 22:24 Then Zedekiah, son of Chenaanah, went to Micaiah and struck him on the cheek. “How did the LORD’s Spirit leave me to talk to you?” he asked.

1 Kings 22:25 Micaiah answered, “You will find out on the day you go into an inner room to hide.”

1 Kings 22:26 The king of Israel then said, “Send Micaiah back to Amon, the governor of the city, and to Joash, the prince.

1 Kings 22:27 Say, ‘This is what the king says: Put this man in prison, and feed him nothing but bread and water until I come home safely.’”

1 Kings 22:28 Micaiah said, “If you really do come back safely, then the LORD wasn’t speaking through me. Pay attention to this, everyone!”

1 Kings 22:29 So the king of Israel and King Jehoshaphat of Judah went to Ramoth in Gilead.

1 Kings 22:30 The king of Israel told Jehoshaphat, “I will disguise myself and go into battle, but you should wear your royal robes.” So the king of Israel disguised himself and went into battle.

1 Kings 22:31 The king of Aram had given orders to the 32 chariot commanders. He said, “Don’t fight anyone except the king of Israel.”

1 Kings 22:32 When the chariot commanders saw Jehoshaphat, they said, “He must be the king of Israel.” So they turned to fight him. But when Jehoshaphat cried out,

1 Kings 22:33 the chariot commanders realized that he wasn’t the king of Israel. They turned away from him.

1 Kings 22:34 One man aimed his bow at random and hit the king of Israel between his scale armor and his breastplate. Ahab told his chariot driver, “Turn around, and get me away from these troops. I’m badly wounded.”

1 Kings 22:35 But the battle got worse that day, and the king was kept propped up in his chariot facing the Arameans. He died that evening. The blood from the wound had flowed into the chariot.

1 Kings 22:36 At sundown a cry went through the army, “Every man to his own city! Every man to his own property!”

1 Kings 22:37 When the king was dead, he was brought to Samaria to be buried.

1 Kings 22:38 His chariot was washed at the pool of Samaria, where the prostitutes bathed. The dogs licked up his blood, as the LORD had predicted.

1 Kings 22:39 Isn't everything else about Ahab-everything he did, the ivory palace he built, and all the cities he fortified-written in the official records of the kings of Israel?

1 Kings 22:40 Ahab lay down in death with his ancestors. His son Ahaziah succeeded him as king.

1 Kings 22:41 Jehoshaphat, son of Asa, became king of Judah in Ahab's fourth year as king of Israel.

1 Kings 22:42 Jehoshaphat was 35 years old when he began to rule, and he ruled for 25 years in Jerusalem. His mother's name was Azubah, daughter of Shilhi.

1 Kings 22:43 Jehoshaphat carefully followed the example his father Asa had set and did what the LORD considered right.

1 Kings 22:44 But the illegal worship sites were not torn down. The people continued to sacrifice and burn incense at these worship sites. Jehoshaphat made peace with the king of Israel.

1 Kings 22:45 Isn't everything else about Jehoshaphat-the heroic acts he did and [the wars] he fought-written in the official records of the kings of Judah?

1 Kings 22:46 He rid the land of the male temple prostitutes who were left there from the time of his father Asa.

1 Kings 22:47 There was no king in Edom; instead, a deputy ruled.

1 Kings 22:48 Jehoshaphat made Tarshish-style ships to go to Ophir for gold. But they didn't go because the ships were wrecked at Ezion Geber.

1 Kings 22:49 Then Ahaziah, son of Ahab, said to Jehoshaphat, "Let my servants go with your servants in the ships." But Jehoshaphat refused.

1 Kings 22:50 Jehoshaphat lay down in death with his ancestors and was buried with them in the city of his ancestor David. His son Jehoram succeeded him as king.

1 Kings 22:51 Ahaziah, son of Ahab, became king of Israel in Samaria during Jehoshaphat's seventeenth year as king of Judah. Ahaziah ruled Israel for two years.

1 Kings 22:52 He did what the LORD considered evil. He followed the example of his father and mother and of Jeroboam (Nebat's son) who led Israel to sin.

1 Kings 22:53 Ahaziah served Baal, worshiped him, and made the LORD God of Israel furious, as his father had done.

2 Kings

1:1 After Ahab died, Moab rebelled against Israel.

2 Kings 1:2 During the rebellion King Ahaziah fell through a window lattice in his upstairs room in Samaria and injured himself. So he sent messengers [to Ekron]. He had told them, “Go ask Baalzebub, the god of Ekron, if I will recover from this injury.”

2 Kings 1:3 Then the angel of the LORD said to Elijah from Tishbe, “Meet the messengers of the king of Samaria, and ask them, ‘Do you seek advice from Baalzebub, the god of Ekron, because [you think] there is no God in Israel?

2 Kings 1:4 This is what the LORD says: You will not get up from the bed you are lying on. Instead, you will die there.’ “ Then Elijah left.

2 Kings 1:5 When the messengers returned, the king asked them, “Why have you come back so soon?”

2 Kings 1:6 They told him that a man came to meet them and said to them, “Go back to the king who sent you. Tell him, ‘This is what the LORD says: Do you send messengers to seek advice from Baalzebub, the god of Ekron, because [you think] there is no God in Israel? You will not get up from the bed you are lying on. Instead, you will die there.’”

2 Kings 1:7 The king asked them, “What was the man like who told you this?”

2 Kings 1:8 They replied, “He was hairy and had a leather belt around his waist.” “That’s Elijah from Tishbe,” the king answered.

2 Kings 1:9 The king sent an army officer with 50 men to Elijah. When the officer found Elijah sitting on top of a hill, he told Elijah, “Man of God, the king says, ‘Come down.’”

2 Kings 1:10 Elijah answered the officer, “If I’m a man of God, fire will come from heaven and burn up you and your 50 men.” Then fire came from heaven and burned up the officer and his 50 men.

2 Kings 1:11 The king sent another officer with 50 men to Elijah. The officer said, “Man of God, this is what the king says: Come here right away!”

2 Kings 1:12 Elijah answered the officer, “If I’m a man of God, fire will come from heaven and burn up you and your 50 men.” Then God’s fire came from heaven and burned up the officer and his 50 men.

2 Kings 1:13 The king sent a third officer with 50 men. The officer of the third group went up the hill and knelt in front of Elijah. The officer begged him, “Man of God, please treat my life and the lives of these 50 servants of yours as something precious.

2 Kings 1:14 Fire has come from heaven and burned up the first two officers and their 100 men. But treat my life as something precious."

2 Kings 1:15 The angel of the LORD told Elijah, "Go with him. Don't be afraid of him." So Elijah got up and went with him to the king.

2 Kings 1:16 Elijah told the king, "This is what the LORD says: You sent messengers to seek advice from Baalzebub, the god of Ekron. Is this because [you think] there is no God in Israel whose word you can seek? You will not get up from the bed you are lying on. Instead, you will die there."

2 Kings 1:17 So Ahaziah died as the LORD had predicted through Elijah. Joram succeeded him as king because Ahaziah had no son.

2 Kings 1:18 Isn't everything else about Ahaziah-the things he did-written in the official records of the kings of Israel?

2 Kings 2:1 When the LORD was going to take Elijah to heaven in a windstorm, Elijah and Elisha left Gilgal.

2 Kings 2:2 Elijah said to Elisha, "Please stay here because the LORD is sending me to Bethel." Elisha answered, "I solemnly swear, as the LORD lives and as you live, I will not abandon you." So they went to Bethel.

2 Kings 2:3 Some of the disciples of the prophets at Bethel came to Elisha. They asked him, "Do you know that the LORD is going to take your master from you today?" He answered, "Yes, I know. Be quiet."

2 Kings 2:4 Elijah said, "Elisha, please stay here because the LORD is sending me to Jericho." Elisha answered, "I solemnly swear, as the LORD lives and as you live, I will not abandon you." So they went to Jericho.

2 Kings 2:5 Then some of the disciples of the prophets who were in Jericho approached Elisha. They asked, "Do you know that the LORD is going to take your master from you today?" He answered, "Yes, I know. Be quiet."

2 Kings 2:6 Elijah said to Elisha, "Please stay here because the LORD is sending me to the Jordan River." Elisha answered, "I solemnly swear, as the LORD lives and as you live, I will not abandon you."

2 Kings 2:7 Fifty disciples of the prophets stood at a distance as Elijah and Elisha stood by the Jordan River.

2 Kings 2:8 Elijah took his coat, rolled it up, and struck the water with it. The water divided to their left and their right, and the two men crossed [the river] on dry ground.

2 Kings 2:9 While they were crossing, Elijah asked Elisha, "What should I do for you before I'm taken from you?" Elisha answered, "Let me inherit a double share of your spirit."

2 Kings 2:10 Elijah said, "You have asked for something difficult. If you see me taken from you, it will be yours. Otherwise, it will not."

2 Kings 2:11 As they continued walking and talking, a fiery chariot with fiery horses separated the two of them, and Elijah went to heaven in a windstorm.

2 Kings 2:12 When Elisha saw this, he cried out, “Master! Master! Israel’s chariot and horses!” When he couldn’t see Elijah anymore, he grabbed his own garment and tore it in two [to show his grief].

2 Kings 2:13 Then he picked up Elijah’s coat (which had fallen off Elijah), went back, and stood on the bank of the Jordan River.

2 Kings 2:14 He took the coat and struck the water with it. He asked, “Where is the LORD God of Elijah?” As he struck the water, it divided to his left and his right, and Elisha crossed [the river].

2 Kings 2:15 The disciples of the prophets who were at Jericho saw him from a distance. They said, “Elijah’s spirit rests on Elisha!” Then they went to meet him and bowed in front of him with their faces touching the ground.

2 Kings 2:16 They said to him, “There are 50 strong men here with us. Please let them go and search for your master. Maybe the LORD’s Spirit lifted him up and dropped him on one of the hills or in one of the valleys.” Elisha answered, “Don’t send them [to look].”

2 Kings 2:17 But the disciples kept urging him [to send the men] until he was embarrassed. So he said, “Send them.” They sent 50 men who searched for three days without finding him.

2 Kings 2:18 They returned to Elisha in Jericho, where he was waiting. He said, “Didn’t I tell you not to go?”

2 Kings 2:19 The people of the city [of Jericho] told Elisha, “This city’s location is as good as you will ever find. But the water is bad, and the land cannot grow crops.”

2 Kings 2:20 Elisha said, “Bring me a new jar, and put salt in it.” They brought it to him.

2 Kings 2:21 He went to the spring and threw the salt into it. Then he said, “This is what the LORD says: I have purified this water. No more deaths or crop failures will come from this water.”

2 Kings 2:22 To this day the water is still pure, as Elisha had said.

2 Kings 2:23 From there he went to Bethel. As he walked along the road, some boys came out of the city and mocked him. They said, “Go away, baldy! Go away!”

2 Kings 2:24 Looking back, he saw them and cursed them in the LORD’s name. Two bears came out of the woods and tore 42 of these youths apart.

2 Kings 2:25 He left that place, went to Mount Carmel, and returned to Samaria.

2 Kings 3:1 Joram, son of Ahab, became king of Israel in Samaria during Jehoshaphat's eighteenth year as king of Judah. He ruled for 12 years.

2 Kings 3:2 He did what the LORD considered evil, but he didn't do what his father or mother had done. He put away the sacred stone that his father had set up and dedicated to Baal.

2 Kings 3:3 But he would not give up the sins that Jeroboam (Nebat's son) led Israel to commit. Joram would not turn away from those sins.

2 Kings 3:4 King Mesha of Moab raised sheep. [Each year] he had to pay the king of Israel 100,000 male lambs and the wool from 100,000 rams.

2 Kings 3:5 But when Ahab died, the king of Moab rebelled against the [new] king of Israel.

2 Kings 3:6 King Joram immediately left Samaria to prepare Israel's army for war.

2 Kings 3:7 He sent this message to King Jehoshaphat of Judah: "The king of Moab has rebelled against me. Will you fight Moab with me?" Jehoshaphat answered, "I'll go. I will do what you do. My troops will do what your troops do. My horses will do what your horses do."

2 Kings 3:8 Joram asked, "Which road should we take?" Jehoshaphat answered, "The road through the desert of Edom."

2 Kings 3:9 So the king of Israel, the king of Judah, and the king of Edom took an indirect route [to Moab]. After seven days they ran out of water for the army and the animals.

2 Kings 3:10 The king of Israel said, "Oh no! The LORD has put the three of us at the mercy of [the people of] Moab."

2 Kings 3:11 But Jehoshaphat asked, "Isn't there a prophet of the LORD whom we could ask?" One of the officials of the king of Israel answered, "Elisha, the son of Shaphat, is here. He used to be Elijah's assistant."

2 Kings 3:12 Jehoshaphat said, "The LORD's word is with him." So King Jehoshaphat of Judah, the king of Israel, and the king of Edom went to Elisha.

2 Kings 3:13 Elisha asked the king of Israel, "Why did you come to me? Go to your father's prophets or your mother's prophets." The king of Israel answered him, "No. The LORD has called the three of us in order to put us at Moab's mercy."

2 Kings 3:14 Elisha answered, "I solemnly swear, as the LORD of Armies whom I serve lives, I wouldn't even bother to look at you or notice you if it weren't for my respect for King Jehoshaphat of Judah.

2 Kings 3:15 But get me someone to play some music." While the musician was playing, the LORD's power came over Elisha.

2 Kings 3:16 He said, “This is what the LORD says: Make this valley full of ditches.

2 Kings 3:17 You will not see wind or rain, but this valley will be filled with water. You, your cattle, and your other animals will drink.

2 Kings 3:18 The LORD considers that an easy thing to do. In addition, he will put Moab at your mercy.

2 Kings 3:19 You will defeat every walled city and every important city. You will cut down every good tree, seal all the wells, and use rocks to ruin every good piece of land.”

2 Kings 3:20 That is what happened in the morning. At the time of the grain offering, water flowed from Edom and filled the countryside.

2 Kings 3:21 All the people of Moab heard that the kings had come to fight them. So all men old enough to bear arms were called to fight. They stood at the border.

2 Kings 3:22 When the Moabites got up early in the morning as the sun was rising over the water, they saw the water from a distance. It was as red as blood.

2 Kings 3:23 They said, “It’s blood! The kings have been fighting one another and have killed each other. Now, Moabites, let’s take their goods!”

2 Kings 3:24 So when the Moabites came to Israel’s camp, the Israelites attacked them, and they fled from the Israelites. Israel went after the Moabites and defeated them.

2 Kings 3:25 Then Israel tore down the cities, each man throwing rocks on every good field until it was covered. They sealed every well and cut down every good tree. Only the stones [in the walls] of Kir Hareseth were left. Soldiers surrounded Kir Hareseth and attacked it with slings and stones.

2 Kings 3:26 When the king of Moab saw he was losing the battle, he took 700 swordsmen to try to break through to the king of Edom. But they couldn’t do it.

2 Kings 3:27 Then he took his firstborn son, who would have succeeded him as king, and sacrificed him on the wall as a burnt offering. There was bitter anger against the Israelites. So they went home to their own country.

2 Kings 4:1 One of the wives of a disciple of the prophets called to Elisha, “Sir, my husband is dead! You know how he feared the LORD. Now a creditor has come to take my two children as slaves.”

2 Kings 4:2 Elisha asked her, “What should I do for you? Tell me, what do you have in your house?” She answered, “I have nothing in the house except a jar of olive oil.”

2 Kings 4:3 Elisha said, “Borrow many empty containers from all your neighbors.

2 Kings 4:4 Then close the door behind you and your children, and pour oil into all those containers. When one is full, set it aside."

2 Kings 4:5 So she left him and closed the door behind her and her children. The children kept bringing containers to her, and she kept pouring.

2 Kings 4:6 When the containers were full, she told her son, "Bring me another container." He told her, "There are no more containers." So the olive oil stopped flowing.

2 Kings 4:7 She went and told the man of God. He said, "Sell the oil, and pay your debt. The rest is for you and your children."

2 Kings 4:8 One day Elisha was traveling through Shunem, where a rich woman lived. She had invited him to eat [with her]. So whenever he was in the area, he stopped in to eat.

2 Kings 4:9 She told her husband, "I know he's a holy man of God. And he regularly travels past our house.

2 Kings 4:10 Let's make a small room on the roof and put a bed, table, chair, and lamp stand there for him. He can stay there whenever he comes to visit us."

2 Kings 4:11 One day he came [to their house], went into the upstairs room, and rested there.

2 Kings 4:12 He told his servant Gehazi, "Call this Shunem woman." Gehazi called her, and she stood in front of him.

2 Kings 4:13 Elisha said to Gehazi, "Ask her what we can do for her, since she has gone to a lot of trouble for us. Maybe she would like us to speak to the king or the commander of the army for her." She answered, "I'm already living among my own people."

2 Kings 4:14 "What should we do for her?" Elisha asked. Gehazi answered, "Well, she has no son, and her husband is old."

2 Kings 4:15 Elisha said, "Call her." So Gehazi called her, and she stood in the doorway.

2 Kings 4:16 Elisha said, "At this time next spring, you will hold a baby boy in your arms." She answered, "Don't say that, sir. Don't lie to me. You're a man of God."

2 Kings 4:17 But the woman became pregnant and had a son at that time next year, as Elisha had told her.

2 Kings 4:18 Several years later the boy went to his father, who was with the harvest workers.

2 Kings 4:19 [Suddenly,] he said to his father, "My head! My head!" The father told his servant, "Carry him to his mother."

2 Kings 4:20 The servant picked him up and brought him to his mother. The boy sat on her lap until noon, when he died.

2 Kings 4:21 She took him upstairs and laid him on the bed of the man of God, left [the room], and shut the door behind her.

2 Kings 4:22 She called her husband and said, “Please send me one of the servants and one of the donkeys. I will go quickly to the man of God and come back again.”

2 Kings 4:23 Her husband asked, “Why are you going to him today? It isn’t a New Moon Festival or a day of worship.” But she said goodbye to him.

2 Kings 4:24 She saddled the donkey. Then she told her servant, “Lead on. Don’t slow down unless I tell you.”

2 Kings 4:25 So she came to the man of God at Mount Carmel. When he saw her coming at a distance, he told his servant Gehazi, “There is the woman from Shunem.

2 Kings 4:26 Run to meet her and ask her how she, her husband, and the boy are doing.” “Everyone’s fine,” she answered.

2 Kings 4:27 When she came to the man of God at the mountain, she took hold of his feet. Gehazi went to push her away. But the man of God said, “Leave her alone. She is bitter. The LORD has hidden the reason from me. He hasn’t told me.”

2 Kings 4:28 The woman said, “I didn’t ask you for a son. I said, ‘Don’t raise my hopes.’”

2 Kings 4:29 The man of God told Gehazi, “Put on a belt, take my shepherd’s staff in your hand, and go. Whenever you meet anyone, don’t stop to greet him. If he greets you, don’t stop to answer him. Lay my staff on the boy’s face.”

2 Kings 4:30 The boy’s mother said, “I solemnly swear, as the LORD and you live, I will not leave without you.” So Elisha got up and followed her.

2 Kings 4:31 Gehazi went ahead of them and put the staff on the boy’s face, but there was no sound or sign of life. So Gehazi came back to meet the man of God. Gehazi told him, “The boy didn’t wake up.”

2 Kings 4:32 When Elisha came to the house, the dead boy was lying on Elisha’s bed.

2 Kings 4:33 He went into the room, closed the door, and prayed to the LORD.

2 Kings 4:34 Then he lay on the boy, putting his mouth on the boy’s mouth, his eyes on the boy’s eyes, his hands on the boy’s hands. He crouched over the boy’s body, and it became warm.

2 Kings 4:35 Elisha got up, walked across the room and came back, and then got back on the bed and crouched over him. The boy sneezed seven times and opened his eyes.

2 Kings 4:36 Elisha called Gehazi and said, “Call the Shunem woman.” Gehazi called her. When she came to him, he said, “Take your son.”

2 Kings 4:37 Then she immediately bowed at his feet. She took her son and left.

2 Kings 4:38 When Elisha went back to Gilgal, there was a famine in the country. [One day,] while the disciples of the prophets were meeting with him, he told his servant, “Put a large pot on the fire, and cook some stew for the disciples of the prophets.”

2 Kings 4:39 One of them went into the field to gather vegetables and found a wild vine. He filled his clothes with wild gourds. Then he cut them into the pot of stew without knowing what they were.

2 Kings 4:40 They dished out the food for the men to eat. As they were eating the stew, they cried out, “There’s death in the pot, man of God!” So they couldn’t eat it.

2 Kings 4:41 Elisha said, “Bring some flour.” He threw it into the pot and said, “Dish it out for the people to eat.” Then there was nothing harmful in the pot.

2 Kings 4:42 A man from Baal Shalisha brought bread made from the first harvested grain, 20 barley loaves, and fresh grain to the man of God. The man of God said, “Give it to the people to eat.”

2 Kings 4:43 But his servant asked, “How can I set this in front of a hundred people?” “Give it to the people to eat,” the man of God said. “This is what the LORD says: They will eat and even have some left over.”

2 Kings 4:44 The servant set it in front of them. They ate and had some left over, as the LORD had predicted.

2 Kings 5:1 Naaman, the commander of the Aramean king’s army, was respected and highly honored by his master. The LORD had given Aram a victory through Naaman. This man was a good soldier, but he had a skin disease.

2 Kings 5:2 Once, when the Arameans went on raids, they had brought back a little girl from Israel. She became the servant of Naaman’s wife.

2 Kings 5:3 The girl told her mistress, “If only my master were with the prophet in Samaria. Then the prophet could cure him of his skin disease.”

2 Kings 5:4 Naaman went to his master and told him what the girl from Israel had said.

2 Kings 5:5 The king of Aram said, “You may go. I will also send a letter to the king of Israel.” When Naaman left, he took 750 pounds of silver, 150 pounds of gold, and 10 sets of clothing with him.

2 Kings 5:6 He brought the letter to the king of Israel. It read, “I’m sending my officer Naaman with this letter. Cure him of his skin disease.”

2 Kings 5:7 When the king of Israel read the letter, he tore his clothes [in distress]. He asked, “Am I God? Can I kill someone and then bring him back to life? This man sends someone to me so that I can cure his skin disease! All of you should realize and understand that he’s trying to pick a fight with me.”

2 Kings 5:8 But when Elisha, the man of God, heard that the king of Israel had torn his clothes, he sent a messenger to the king. He asked, “Why did you tear your clothes? Please let Naaman come to me and find out that there is a prophet in Israel.”

2 Kings 5:9 Naaman came with his horses and chariot and stopped at the entrance to Elisha’s home.

2 Kings 5:10 Elisha sent a messenger to him. He said, “Wash yourself seven times in the Jordan River, and your skin will be healthy and clean.”

2 Kings 5:11 But Naaman became angry and left. He said, “I thought he would at least come out [of his house], stand somewhere, call on the name of the LORD his God, wave his hand over the [infected] place, and heal the skin disease.

2 Kings 5:12 The Abana and Pharpar Rivers in Damascus have better water than any of the rivers in Israel. Couldn’t I wash in them and be clean?” So he turned around and left in anger.

2 Kings 5:13 But Naaman’s servants went to him and said, “Master, if the prophet had asked you to do some extraordinary act, wouldn’t you have done it? Why shouldn’t you do as he said: ‘Wash and be clean’?”

2 Kings 5:14 So he went to dip himself in the Jordan River seven times, as the man of God had instructed him. His skin became healthy again like a little child’s skin.

2 Kings 5:15 Then he and all his men returned to the man of God. Naaman stood in front of Elisha and said, “Now I know that there’s no god in the whole world, except the God of Israel. So please accept a present from me.”

2 Kings 5:16 Elisha said, “I solemnly swear, as the LORD whom I serve lives, I will not accept it.” Naaman urged him to take it, but he refused.

2 Kings 5:17 So Naaman said, “If you won’t take it, please have someone give me as much dirt as a pair of mules can carry. From now on I will sacrifice to the LORD alone. I will not offer any burnt offering or sacrifice to any other gods.

2 Kings 5:18 May the LORD forgive me when my master goes to the temple of Rimmon to worship, leans on my arm, and I have to bow down

in the temple of Rimmon. When I do this, may the LORD forgive me for this one thing.”

2 Kings 5:19 Elisha told Naaman, “Go in peace.” After Elisha had left him and gone some distance,

2 Kings 5:20 Gehazi, the servant of Elisha (the man of God), thought, “My master let this Aramean Naaman go without accepting what he had brought. As sure as the LORD lives, I’ll run after Naaman and get something from him.”

2 Kings 5:21 So Gehazi went after Naaman. When Naaman saw Gehazi running after him, he got down from his chariot to speak to him. “Is something wrong?” he asked.

2 Kings 5:22 Gehazi answered, “No. My master has sent me. He says, ‘Just now two young men from the disciples of the prophets in the hills of Ephraim have arrived. Please give them 75 pounds of silver and two sets of clothing.’”

2 Kings 5:23 Naaman replied, “Please let me give you 150 pounds of silver.” Naaman urged him [to take the silver]. Naaman tied up 150 pounds of silver in two bags with two sets of clothing. He gave them to a couple of his own servants to carry in front of Gehazi.

2 Kings 5:24 When Gehazi came to the Ophel in Samaria, he took these things and put them away in the house. Then he dismissed the men, and they left.

2 Kings 5:25 He went and stood in front of his master. Elisha asked him, “Where were you, Gehazi?” “I didn’t go anywhere,” he answered.

2 Kings 5:26 Then Elisha said to him, “I went with you in spirit when the man turned around in his chariot to speak to you. How could you accept silver, clothes, olive orchards, vineyards, sheep, cattle, or slaves?

2 Kings 5:27 Naaman’s skin disease will cling to you and your descendants permanently!” When he left Elisha, Gehazi had a disease that made his skin as flaky as snow.

2 Kings 6:1 The disciples of the prophets said to Elisha, “The place where we’re staying is too small for us.

2 Kings 6:2 Let’s go to the Jordan River. Each of us can get some logs and make a place for us to live there.” Elisha said, “Go ahead.”

2 Kings 6:3 Then one of the disciples asked, “Won’t you please come with us?” Elisha answered, “I’ll go.”

2 Kings 6:4 So he went with them. They came to the Jordan River and began to cut down trees.

2 Kings 6:5 As one of them was cutting down a tree, the ax head fell into the water. He cried out, “Oh no, master! It was borrowed!”

2 Kings 6:6 The man of God asked, “Where did it fall?” When he showed Elisha the place, Elisha cut off a piece of wood. He threw it into the water at that place and made the ax head float.

2 Kings 6:7 Elisha said, “Pick it up.” The disciple reached for it and picked it up.

2 Kings 6:8 Whenever the king of Aram was fighting against Israel, he asked for advice from his officers about where they were to camp.

2 Kings 6:9 So the man of God would send a message to the king of Israel, “Be careful not to go by that place. The Arameans are hiding there.”

2 Kings 6:10 Then the king of Israel would send someone to the place that the man of God told him about. Elisha warned them so that they would be on their guard. He did this repeatedly.

2 Kings 6:11 The king of Aram was very angry about this. He called his officers and asked them, “Won’t you tell me who among us is [a spy] for the king of Israel?”

2 Kings 6:12 One of his officers answered, “No one, Your Majesty. Elisha, the prophet in Israel, tells the king of Israel everything you say-even what you say in your bedroom.”

2 Kings 6:13 The king said, “Find out where he is. Then I will send men to capture him.” The king was told, “He is in Dothan.”

2 Kings 6:14 So the king sent horses and chariots and a large fighting unit there. They came at night and surrounded the city.

2 Kings 6:15 When the servant of the man of God got up in the morning and went outside, he saw troops, horses, and chariots surrounding the city. Elisha’s servant asked, “Master, what should we do?”

2 Kings 6:16 Elisha answered, “Don’t be afraid. We have more forces on our side than they have on theirs.”

2 Kings 6:17 Then Elisha prayed, “LORD, please open his eyes so that he may see.” The LORD opened the servant’s eyes and let him see. The mountain around Elisha was full of fiery horses and chariots.

2 Kings 6:18 As the Arameans came down to get him, Elisha prayed to the LORD, “Please strike these people with blindness.” The LORD struck them with blindness, as Elisha had asked.

2 Kings 6:19 Elisha told them, “This isn’t the way! This isn’t the city. Follow me, and I will lead you to the man you’re looking for.” So he led them into Samaria.

2 Kings 6:20 When they came into Samaria, Elisha said, “LORD, open the eyes of these men, and let them see.” The LORD opened their eyes and let them see that they were in the middle of Samaria.

2 Kings 6:21 When the king of Israel saw them, he asked Elisha, “Master, should I kill them? Should I kill them?”

2 Kings 6:22 Elisha answered, “Don’t kill them. Do you kill everyone you take captive in combat? Give them food and water. Let them eat and drink. Then let them go back to their master.”

2 Kings 6:23 So the king prepared a great feast for them. They ate and drank, and then he sent them back to their master. After this, Aramean troops didn’t raid Israel’s territory anymore.

2 Kings 6:24 Later King Benhadad of Aram assembled his whole army. They went to Samaria and blockaded it.

2 Kings 6:25 The shortages caused by the blockade of Samaria became so severe that a donkey’s head sold for two pounds of silver and a half-pint of dove manure for two ounces of silver.

2 Kings 6:26 As the king of Israel was walking on the city wall, a woman cried to him, “Help me, Your Majesty!”

2 Kings 6:27 He answered, “If the LORD doesn’t help you, how can I help you? I can’t give you something from the threshing floor or the winepress.”

2 Kings 6:28 Then the king asked her, “What’s the matter?” She answered, “This woman told me, ‘Give up your son. Let’s eat him today. We’ll eat my son tomorrow.’

2 Kings 6:29 So we boiled my son and ate him. The next day I told her, ‘Give up your son. We’ll eat him,’ but she hid her son.”

2 Kings 6:30 When the king heard the woman say this, he tore his clothes [in distress]. As he was walking on the city wall, the people saw that he was wearing sackcloth under his clothes.

2 Kings 6:31 He said, “May God strike me dead if the head of Elisha, son of Shaphat, stays on his [body] today.”

2 Kings 6:32 Elisha was sitting in his home with the [city’s] leaders. The king had sent one of his men ahead of him [to Elisha’s house]. But before the messenger arrived, Elisha asked the leaders, “Do you see how this murderer has sent someone to tear off my head? When the messenger comes, close the door. Hold it shut because the king will be following him.”

2 Kings 6:33 While he was still talking to them, the messenger arrived. He said to Elisha, “This severe famine is from the LORD. Why should I wait any longer for the LORD [to help us]?”

2 Kings 7:1 Elisha answered, “Listen to the word of the LORD! This is what the LORD says: About this time tomorrow 24 cups of the best flour will sell for half an ounce of silver in the gateway to Samaria. And 48 cups of barley will sell for half an ounce of silver.”

2 Kings 7:2 The servant on whose arm the king was leaning answered the man of God, “Could this happen even if the LORD poured

rain through windows in the sky?” Elisha replied, “You will see it with your own eyes, but you won’t eat any of it.”

2 Kings 7:3 Four men with skin diseases were at the entrance of the city gate. One of them asked, “Why are we sitting here waiting to die?

2 Kings 7:4 If we go into the city, the famine is also there, and we’ll still die. But if we stay here, we’ll die. So let’s go to the Aramean camp. If they give us something to keep us alive, we’ll live. But if they kill us, we’ll die anyway.”

2 Kings 7:5 So they started out at dusk to go into the Aramean camp. When they came to the edge of the camp, no one was there.

2 Kings 7:6 (The LORD had made the Aramean army hear what sounded like chariots, horses, and a large army. The Aramean soldiers said to one another, “The king of Israel has hired the Hittite and Egyptian kings to attack us!”

2 Kings 7:7 So at dusk they fled. They abandoned the camp as it was with its tents, horses, and donkeys and ran for their lives.)

2 Kings 7:8 When the men with skin diseases came to the edge of the camp, they went into a tent, ate and drank, and carried off the silver, gold, and clothes they found in that tent. They went away and hid them. Then they came back, went into another tent, carried off its contents, went away, and hid them.

2 Kings 7:9 Then they said to one another, “What we’re doing is not right. This is a day of good news, and we’re not telling anyone about it. If we wait until morning when it’s light out, we’ll be punished. Let’s bring the news to the royal palace.”

2 Kings 7:10 So they called the city gatekeepers and told them, “We went into the Aramean camp, and we didn’t see or hear anyone. The horses and donkeys were still tied up. Even the tents were left exactly as they were.”

2 Kings 7:11 The gatekeepers announced the news to the royal palace.

2 Kings 7:12 So the king got up at night and told his officers what the Arameans had planned for them. He said, “They know we’re starving, so they’ve left the camp to hide in the countryside. They’re thinking, ‘When they’ve left the city, we’ll capture them alive and get into the city.’”

2 Kings 7:13 One of his officers replied, “Please let some men take five of the horses that are left here. Those men will be no worse off than the rest of the Israelites who are dying. Let’s send them to take a look.”

2 Kings 7:14 So they took two chariots with horses, and the king sent them to follow the Aramean army and told them to find out what happened.

2 Kings 7:15 They followed them as far as the Jordan River and saw how the whole road was littered with clothes and equipment that the

Arameans had thrown away in their hurry. The messengers returned and told the king about it.

2 Kings 7:16 So the people went out and looted the Aramean camp. Then 24 cups of the best flour sold for half an ounce of silver, and 48 cups of barley sold for half an ounce of silver, as the LORD had predicted.

2 Kings 7:17 The king appointed the servant on whose arm he used to lean to be in charge of the gate. But the people trampled him to death in the gateway, as the man of God had predicted when the king came to him.

2 Kings 7:18 (It happened exactly as the man of God told the king, “48 cups of barley will sell for half an ounce of silver. And 24 cups of the best flour will sell for half an ounce of silver. This will happen about this time tomorrow in the gateway to Samaria.”

2 Kings 7:19 Then the servant answered the man of God, “Could this happen even if the LORD poured rain through windows in the sky?” Elisha answered, “You will see it with your own eyes, but you won’t eat any of it.”)

2 Kings 7:20 So this is what happened to the king’s servant: The people trampled him to death in the gateway.

2 Kings 8:1 Elisha had told the woman whose son he had brought back to life, “Go away with your family. Stay wherever you can. The LORD has decided to send a famine on this country, and it will last seven years.”

2 Kings 8:2 The woman did what the man of God told her. She and her family went to live in Philistine territory for seven years.

2 Kings 8:3 At the end of seven years, the woman came home from Philistine territory but left again to make an appeal to the king about her house and land.

2 Kings 8:4 The king was talking to Gehazi, the servant of the man of God. He said, “Please tell me about all the great things Elisha has done.”

2 Kings 8:5 While Gehazi was telling the king how Elisha brought a dead child back to life, the mother [came to] make an appeal to the king about her house and land. Gehazi said, “Your Majesty, this is the woman, and this is her son whom Elisha brought back to life.”

2 Kings 8:6 When the king asked the woman [about this], she told him the story. So the king assigned to her an attendant to whom he said, “Restore all that is hers, including whatever her property produced from the day she left the country until now.”

2 Kings 8:7 Elisha went to Damascus. King Benhadad of Aram, who was sick, was told, “The man of God has come here.”

2 Kings 8:8 The king told Hazael, “Take a present, and meet the man of God. Ask the LORD through him, ‘Will I recover from this illness?’”

2 Kings 8:9 Hazael went to meet Elisha. He took with him a present and all kinds of goods from Damascus. He had loaded the goods on 40 camels. He stood in front of Elisha and said, “Your humble servant King Benhadad of Aram has sent me to you. He asks whether he will recover from this illness.”

2 Kings 8:10 Elisha replied, “Tell him that he will get better, although the LORD has shown me that he is actually going to die.”

2 Kings 8:11 He stared at him until he became embarrassed. Then the man of God began to cry.

2 Kings 8:12 “Sir, why are you crying?” Hazael asked. Elisha answered, “I know the evil you will do to the Israelites: You will set their fortresses on fire, kill their best young men, smash their little children, and rip open their pregnant women.”

2 Kings 8:13 But Hazael asked, “How can a dog like me do such a significant thing?” Elisha answered, “The LORD has shown me that you will become king of Aram.”

2 Kings 8:14 Hazael left Elisha and went to his master Benhadad, who asked him what Elisha had said. Hazael answered, “He told me that you will get better.”

2 Kings 8:15 But the next day Hazael took a blanket, soaked it in water, and smothered the king with it. Hazael ruled as king in his place.

2 Kings 8:16 Joram (Ahab’s son) was in his fifth year as king of Israel when Jehoram, son of King Jehoshaphat of Judah, began to rule. Jehoram ruled while Jehoshaphat was still king of Judah.

2 Kings 8:17 He was 32 years old when he began to rule, and he ruled for 8 years in Jerusalem.

2 Kings 8:18 He followed the ways of the kings of Israel, as Ahab’s family had done, because his wife was Ahab’s daughter. So he did what the LORD considered evil.

2 Kings 8:19 But for David’s sake the LORD didn’t want to destroy Judah. The LORD had told David that he would always give him and his descendants a [shining] lamp.

2 Kings 8:20 During Jehoram’s time Edom rebelled against Judah and chose its own king.

2 Kings 8:21 Jehoram took all his chariots to attack Zair. The Edomites and their chariot commanders surrounded him, but he got up at night, broke through their lines, and his troops fled home.

2 Kings 8:22 So Edom rebelled against Judah’s rule and is still independent today. At that time Libnah also rebelled.

2 Kings 8:23 Isn’t everything else about Jehoram-everything he did-written in the official records of the kings of Judah?

2 Kings 8:24 Jehoram lay down in death with his ancestors and was buried with them in the City of David. His son Ahaziah succeeded him as king.

2 Kings 8:25 Joram (Ahab's son) was in his twelfth year as king of Israel when Jehoram's son Ahaziah became king of Judah.

2 Kings 8:26 Ahaziah was 22 years old when he began to rule, and he ruled for one year in Jerusalem. His mother was Athaliah, the granddaughter of King Omri of Israel.

2 Kings 8:27 Ahaziah followed the ways of Ahab's family. He did what the LORD considered evil, as Ahab's family had done, because he was related to Ahab's family by marriage.

2 Kings 8:28 Ahaziah went with Ahab's son Joram to fight against King Hazael of Aram at Ramoth Gilead. There the Arameans wounded Joram.

2 Kings 8:29 King Joram returned to Jezreel to let his wounds heal. (He had been wounded by the Arameans at Ramah when he fought against King Hazael of Aram.) Then Jehoram's son Ahaziah went to Jezreel to see Ahab's son Joram, who was sick.

2 Kings 9:1 The prophet Elisha called one of the disciples of the prophets. He said, "Put on your belt. Take this flask of olive oil, and go to Ramoth Gilead.

2 Kings 9:2 When you arrive there, look for Jehu, son of Jehoshaphat and grandson of Nimshi. Go inside, and have him get up and leave his companions. Take him into an inner room.

2 Kings 9:3 Take the flask of oil, pour it on his head, and say, 'This is what the LORD says: I have anointed you king of Israel.' Then open the door and leave immediately."

2 Kings 9:4 The young man, the servant of the prophet, went to Ramoth Gilead.

2 Kings 9:5 When he arrived there, the army's generals were sitting together. He said, "I have something to tell you, General." Jehu asked, "Which one of us?" He answered, "You, General!"

2 Kings 9:6 Jehu got up and went into the house. The prophet poured olive oil on his head and told him, "This is what the LORD God of Israel says: I have anointed you king of the LORD's people, [king] of Israel.

2 Kings 9:7 You will destroy the family of your master Ahab. I will get revenge on Jezebel for shedding the blood of my servants the prophets and all the LORD's [other] servants.

2 Kings 9:8 Ahab's entire family will die. I will destroy every male from Ahab's family, whether slave or freeman in Israel.

2 Kings 9:9 I will make Ahab's family like the family of Jeroboam (Nebat's son) and like the family of Baasha, son of Ahijah.

2 Kings 9:10 Dogs will eat Jezebel inside the walls of Jezreel, and no one will bury her." Then he opened the door and left.

2 Kings 9:11 Jehu came out to his master's officials. One of them asked him, "Is everything alright? Why did this lunatic come to you?" He answered, "You know the man and the kind of things he says."

2 Kings 9:12 They said, "That's not an answer. Please tell us." Jehu replied, "We talked for a while, and he said to me, 'This is what the LORD says: I have anointed you king of Israel.'"

2 Kings 9:13 Then each one of them immediately took off his coat and laid it on the stairs below him. They blew a ram's horn and said, "Jehu is king!"

2 Kings 9:14 So Jehu, son of Jehoshaphat and grandson of Nimshi, plotted against Joram. (Joram and all Israel were guarding Ramoth Gilead against King Hazael of Aram.

2 Kings 9:15 But King Joram had returned to Jezreel to recover from the wounds he received while fighting King Hazael of Aram.) Then Jehu said, "If you want me to be king, don't let anyone escape from the city to take the news to Jezreel."

2 Kings 9:16 So Jehu got on his chariot and drove to Jezreel because Joram was lying in bed there. (King Ahaziah of Judah had come to see Joram.)

2 Kings 9:17 The watchman standing on the tower in Jezreel saw Jehu's troops coming. He said, "I see some troops." So Joram said, "Take a chariot driver, send him to meet them, and ask, 'Is everything alright?'"

2 Kings 9:18 So a chariot driver rode off, met Jehu, and said, "The king asks, 'Is everything alright?' " Jehu replied, "Why should that matter to you? Follow me." So the watchman announced, "The messenger you sent has reached them, but he isn't coming back."

2 Kings 9:19 Then Joram sent out a second driver. When he came to them, he said, "The king asks, 'Is everything alright?' " Jehu replied, "Why should that matter to you? Follow me."

2 Kings 9:20 So the watchman announced, "He has reached them, but he isn't coming back. The troop's leader is driving like a lunatic, like Jehu, grandson of Nimshi."

2 Kings 9:21 "Hitch the horses to the chariot," Joram ordered. When that was done, King Joram of Israel and King Ahaziah of Judah went to meet Jehu, each in his own chariot. They found him in the field that belonged to Naboth from Jezreel.

2 Kings 9:22 When Joram saw Jehu, he asked, "Is everything alright, Jehu?" Jehu answered, "How can everything be alright as long as your mother continues her idolatry and witchcraft?"

2 Kings 9:23 As Joram turned his chariot around and tried to flee, he said to Ahaziah, "It's a trap, Ahaziah!"

2 Kings 9:24 But Jehu took his bow and shot Joram between the shoulders. The arrow came out of his chest, and he slumped over in his chariot.

2 Kings 9:25 Then Jehu said to his attendant Bidkar, “Take him away, and throw him into the field that belonged to Naboth from Jezreel. Remember when you and I were driving our chariots behind his father Ahab? The LORD revealed this prophecy about him:

2 Kings 9:26 ‘Just as I saw the blood of Naboth and his sons yesterday, I will pay you back in this field,’ declares the LORD. Now take him and throw him into the field as the LORD predicted.”

2 Kings 9:27 When King Ahaziah of Judah saw this, he fled on the road leading to Beth Haggan. Jehu pursued him and ordered, “Shoot him down in his chariot.” They shot him at Gur Pass, which is near Ibleam. Ahaziah continued to flee until he got to Megiddo, where he died.

2 Kings 9:28 His servants brought him in a chariot to Jerusalem. They buried him in a tomb with his ancestors in the City of David.

2 Kings 9:29 (Ahaziah had become king of Judah in the eleventh year that Joram, Ahab’s son, was king of Israel.)

2 Kings 9:30 When Jehu arrived in Jezreel, Jezebel heard about it. She put on eye shadow, fixed her hair, and looked out of a second-story window.

2 Kings 9:31 When Jehu entered the gateway, she asked, “Is everything alright, Zimri, murderer of your master?”

2 Kings 9:32 Looking up at the window, he asked, “Is anyone on my side? Anyone?” Then two or three eunuchs looked out at him.

2 Kings 9:33 He said, “Throw her down.” They threw her down, and some of her blood splattered on the wall and the horses. The horses trampled her.

2 Kings 9:34 He went inside, ate, and drank. Then he said, “Take care of this woman who had a curse on her. After all, she was a king’s daughter.”

2 Kings 9:35 But when they went out to bury her, they couldn’t find any of her body except her skull, feet, and hands.

2 Kings 9:36 They came back and told him. Jehu said, “The LORD spoke through his servant Elijah from Tishbe. He said, ‘Dogs will eat Jezebel’s body inside the walls of Jezreel.

2 Kings 9:37 Jezebel’s corpse will be like manure on the ground in the fields surrounding Jezreel so that no one will be able to say that this is Jezebel.’”

2 Kings 10:1 Ahab had 70 male heirs in Samaria. So Jehu wrote letters to the officials of Jezreel, the respected leaders, and the guardians of Ahab’s descendants in Samaria. The letters read,

2 Kings 10:2 “Your master’s heirs are with you, and you have chariots, horses, fortified cities, and weapons. As soon as this letter reaches you,

2 Kings 10:3 choose the best and most honest of your master’s heirs, and put him on Ahab’s throne. Fight for your master’s family.”

2 Kings 10:4 But they panicked. They said, “If two kings couldn’t stand up to him, how can we stand up to him?”

2 Kings 10:5 So the official in charge of the palace, the mayor of the city, the respected leaders, and the guardians sent this message to Jehu: “We are your servants. We’ll do everything you tell us. We won’t make anyone king. Do what you think is best.”

2 Kings 10:6 So he wrote them a second letter. It read, “If you are on my side and ready to listen to me, bring the heads of your master’s heirs to me in Jezreel about this time tomorrow.” The 70 male heirs were staying with the city’s most powerful men. These men had raised them.

2 Kings 10:7 When the letter came to the men, they slaughtered all 70 heirs. They put the heads in baskets and sent them to Jehu in Jezreel.

2 Kings 10:8 A messenger told him, “They’ve brought the heads of the king’s heirs.” Jehu said, “Put them in two piles at the entrance to the gateway until morning.”

2 Kings 10:9 In the morning he stood there. He told the people, “You are innocent. I plotted against my master and killed him. But who killed all these men?

2 Kings 10:10 You can be sure that the word of the LORD spoken about Ahab’s family will be fulfilled. The LORD will do what he said through his servant Elijah.”

2 Kings 10:11 Jehu also killed every member of Ahab’s household who was left in Jezreel: all the most powerful men, friends, and priests. Not one of them was left.

2 Kings 10:12 Then Jehu left for Samaria. When he came to Beth Eked of the Shepherds,

2 Kings 10:13 he found some relatives of King Ahaziah of Judah. “Who are you?” he asked. They answered, “We’re Ahaziah’s relatives. We’ve come to greet the families of the king and the queen mother.”

2 Kings 10:14 Jehu ordered, “Capture them!” [Jehu’s men] captured and slaughtered 42 of them at a cistern near Beth Eked. They didn’t leave any survivors.

2 Kings 10:15 When he left that place, he met Jehonadab, son of Rechab, who was coming to meet him. Jehu greeted him and asked, “Are you as loyal to me as I am to you?” “I am,” Jehonadab answered. [So Jehu said,] “If you are, give me your hand.” When he gave Jehu his hand, Jehu helped him up into the chariot.

2 Kings 10:16 Jehu said, “Come with me. See how devoted I am to the LORD.” So he had Jehonadab ride on his chariot.

2 Kings 10:17 When they arrived in Samaria, Jehu killed the rest of Ahab’s family, every member who was left in Samaria. He wiped them out, as the LORD had told Elijah.

2 Kings 10:18 Then Jehu brought all the people together. He said, “Ahab served Baal a little, but Jehu will serve him a lot.

2 Kings 10:19 Summon all the prophets, servants, and priests of Baal. Make sure no one is missing because I have a great sacrifice to offer Baal. Whoever is missing will not live.” (Jehu was deceiving [them]. He actually wanted to destroy those who worshiped Baal.)

2 Kings 10:20 Jehu said, “Call a holy assembly to honor Baal.” So they did.

2 Kings 10:21 Jehu sent messengers to all the Israelites. All the worshipers of Baal came, and there wasn’t one who didn’t come. They went into the temple of Baal and filled it from one end to the other.

2 Kings 10:22 Then Jehu told the man in charge of the priests’ robes, “Bring out the robes for all the worshipers of Baal.” So he brought out robes for them.

2 Kings 10:23 Jehu and Jehonadab, son of Rechab, went into the temple of Baal and said to the worshipers of Baal, “Make sure that there are no worshipers of the LORD here with you. Only the worshipers of Baal should be here.”

2 Kings 10:24 So they went in to offer sacrifices and burnt offerings. But Jehu had stationed 80 of his men outside. He said [to them], “If any of the people I’m putting in your hands escape, you will pay for their lives with yours.”

2 Kings 10:25 When the burnt offerings had been made, Jehu said to the guards and attendants, “Kill them. Don’t let anyone get away.” So they used swords to kill the Baal worshipers and threw out the bodies until the guards and attendants came to the stronghold in the temple of Baal.

2 Kings 10:26 Then they brought out the large sacred stone of the temple of Baal and burned it.

2 Kings 10:27 They destroyed the sacred stone of Baal and the temple of Baal and made it into a latrine. It is still a latrine today.

2 Kings 10:28 So Jehu got rid of Baal worship throughout Israel.

2 Kings 10:29 But Jehu did not turn away from the sins that Jeroboam (Nebat’s son) led Israel to commit-[the worship of] the golden calves that were at Bethel and Dan.

2 Kings 10:30 The LORD said to Jehu, “You did what I consider right, and you did it well. You did everything I wanted done to Ahab’s

family. That is why four generations of your descendants will sit on the throne of Israel."

2 Kings 10:31 But Jehu didn't wholeheartedly obey the teachings of the LORD God of Israel. He didn't turn away from the sins that Jeroboam led Israel to commit.

2 Kings 10:32 So in those days the LORD began to take away some of Israel's territory. Hazael defeated Jehu's army throughout Israel's territory

2 Kings 10:33 east of the Jordan River: the entire region of Gilead (the territory belonging to Gad, Reuben, and Manasseh) from Aroer, which is near the Arnon River, to Gilead and Bashan.

2 Kings 10:34 Isn't everything else about Jehu-everything he did, all his heroic acts-written in the official records of the kings of Israel?

2 Kings 10:35 Jehu lay down in death with his ancestors and was buried in Samaria. His son Jehoahaz succeeded him as king.

2 Kings 10:36 Jehu ruled as king of Israel in Samaria for 28 years.

2 Kings 11:1 When Ahaziah's mother, Athaliah, saw that her son was dead, she began to destroy the entire royal family.

2 Kings 11:2 But Jehosheba, daughter of King Jehoram and sister of Ahaziah, took Ahaziah's son Joash. She saved him from being killed with the king's other sons, and in a bedroom she hid him and his nurse from Athaliah. So Joash wasn't killed

2 Kings 11:3 but was hidden with her in the LORD's temple for six years while Athaliah ruled the country.

2 Kings 11:4 In the seventh year of Athaliah's reign, Jehoiada sent for the company commanders of the Carites and the guards and had them come to him in the LORD's temple. He made an agreement with them, put them under oath in the LORD's temple, and showed them the king's son.

2 Kings 11:5 He ordered them, "This is what you must do: One third of you, those who are on duty on the day of worship, must guard the royal palace.

2 Kings 11:6 Another third must be at Sur Gate. And another third must be at the gate behind the guards. You will guard the king's residence.

2 Kings 11:7 Then your two groups who [normally] go off duty on the day of worship must guard the king at the LORD's temple.

2 Kings 11:8 Surround the king. Each man should have his weapons in his hand. Kill anyone who tries to break through your ranks. Stay with the king wherever he goes."

2 Kings 11:9 The company commanders did as the priest Jehoiada had ordered them. Each commander took his men who were coming on

duty on the day of worship as well as those who were about to go off duty and came to the priest Jehoiada.

2 Kings 11:10 He gave the commanders the spears and the shields that had belonged to King David but were now in the LORD’s temple.

2 Kings 11:11 The guards stood with their weapons in their hands. They were stationed around the king and around the altar and the temple (from the south side to the north side of the temple).

2 Kings 11:12 Then Jehoiada brought out the king’s son, gave him the crown and the religious instructions, and made him king by anointing him. As the guards clapped their hands, they said, “Long live the king!”

2 Kings 11:13 When Athaliah heard the noise made by the guards and the other people, she went into the LORD’s temple, where the people were.

2 Kings 11:14 She looked, and the king was standing by the pillar according to custom. The commanders and the trumpeters were by his side. All the people of the land were rejoicing and blowing trumpets. As Athaliah tore her clothes [in distress], she cried, “Treason, treason!”

2 Kings 11:15 Then the priest Jehoiada ordered the company commanders who were in charge of the army, “Take her out of the temple. Use your sword to kill anyone who follows her.” (The priest had said, “She must not be killed in the LORD’s temple.”)

2 Kings 11:16 So they arrested her as she came to the street where the horses enter the royal palace, and there she was killed.

2 Kings 11:17 Jehoiada made a promise to the LORD on behalf of the king and his people that they would be the LORD’s people. He made other promises between the king and the people.

2 Kings 11:18 Then all the people of the land went to the temple of Baal and tore it down. They smashed Baal’s altars and his statues and killed Mattan, the priest of Baal, in front of the altars. Next, the priest appointed officials to be in charge of the LORD’s temple.

2 Kings 11:19 He took the company commanders of the Carites and the guards and all the people of the land, and they brought the king from the LORD’s temple. They went down the street that goes through Guards’ Gate to the royal palace. Then Joash sat on the royal throne.

2 Kings 11:20 All the people of the land were celebrating. But the city was quiet because they had killed Athaliah with a sword at the royal palace.

2 Kings 11:21 Joash was seven years old when he began to rule.

2 Kings 12:1 Joash began to rule in Jehu’s seventh year as king of Israel, and he ruled for 40 years in Jerusalem. His mother was Zibiah from Beersheba.

2 Kings 12:2 Joash did what the LORD considered right, as long as the priest Jehoiada instructed him.

2 Kings 12:3 But the illegal places of worship weren't torn down. The people continued to offer sacrifices and burn incense at these worship sites.

2 Kings 12:4 Joash told the priests, "[Collect] all the holy contributions that are brought into the LORD's temple-the money each person is currently required to bring and all the money brought voluntarily to the LORD's temple.

2 Kings 12:5 Each of the priests should receive it from the donors and use it to make repairs on the temple where they are needed."

2 Kings 12:6 But by Joash's twenty-third year as king, the priests still had not repaired the temple.

2 Kings 12:7 So King Joash called for Jehoiada and the other priests and asked them, "Why aren't you repairing the damage in the temple? Don't take any more money from the donors [for your own use]. Instead, use it to make repairs on the temple."

2 Kings 12:8 The priests agreed neither to receive money from the people [for personal use] nor to be responsible for repairing the temple.

2 Kings 12:9 Then the priest Jehoiada took a box, drilled a hole in its lid, and put it at the right side of the altar as one comes into the LORD's temple. The priests who guarded the entrance put the money that was brought to the LORD's temple in the box.

2 Kings 12:10 Whenever they saw a lot of money in the box, the king's scribe and the chief priest would collect and count the money that was donated in the LORD's temple.

2 Kings 12:11 Then they would give the money that had been weighed to the men who had been appointed to work on the LORD's temple. They used it to pay the carpenters, builders,

2 Kings 12:12 masons, and stonecutters. They also used it to buy wood and cut stones to make repairs on the LORD's temple and to buy anything else that they needed for the temple repairs.

2 Kings 12:13 But no silver bowls, snuffers, dishes, trumpets, or any other gold and silver utensils were made for the LORD's temple with the money that was brought.

2 Kings 12:14 Instead, the money was given to the workmen, and they used it to repair the temple.

2 Kings 12:15 They didn't require the men who were entrusted with the money for the workers to give an account, because they were honest people.

2 Kings 12:16 The money from the guilt offerings and the offerings for sin was not brought into the LORD's temple. It belonged to the priests.

2 Kings 12:17 At this time King Hazael of Aram fought against Gath and conquered it. He was also determined to attack Jerusalem.

2 Kings 12:18 So King Joash of Judah took all the gifts his ancestors Kings Jehoshaphat, Jehoram, and Ahaziah of Judah, had dedicated to the LORD, the things he had dedicated to the LORD, and all the gold that could be found in the storerooms of the LORD's temple and the royal palace. He sent these things to King Hazael of Aram, who called off the attack on Jerusalem.

2 Kings 12:19 Isn't everything else about Joash-everything he did-written in the official records of the kings of Judah?

2 Kings 12:20 His own officials plotted against him and killed him at Beth Millo on the road that goes down to Silla.

2 Kings 12:21 Joash's officials Jozacar, son of Shimeath, and Jehozabad, son of Shomer, executed him. They buried him with his ancestors in the City of David. His son Amaziah succeeded him as king.

2 Kings 13:1 Ahaziah's son King Joash of Judah was in his twenty-third year as king of Judah when Jehoahaz, son of Jehu, began to rule in Samaria as king of Israel. He ruled for 17 years.

2 Kings 13:2 He did what the LORD considered evil. He continued to commit the sins that Jeroboam (Nebat's son) led Israel to commit. He never gave up committing those sins.

2 Kings 13:3 So the LORD became angry with Israel and put it at the mercy of King Hazael of Aram and Hazael's son Benhadad as long as they lived.

2 Kings 13:4 Then Jehoahaz pleaded with the LORD, and the LORD heard him because he saw how the Aramean king was oppressing Israel.

2 Kings 13:5 So the LORD gave the Israelites someone to save them, and they were freed from Aram's power. They were able to live in their homes again as they had done before.

2 Kings 13:6 But they didn't turn away from the sins that Jeroboam and his dynasty led Israel to commit. They continued to commit those sins. In addition, the pole dedicated to the goddess Asherah remained standing in Samaria.

2 Kings 13:7 Jehoahaz had no army left except for 50 horses, 10 chariots, and 10,000 foot soldiers because the king of Aram had destroyed the rest. He had made them like dust that people trample.

2 Kings 13:8 Isn't everything else about Jehoahaz-everything he did, his heroic acts-written in the official records of the kings of Israel?

2 Kings 13:9 Jehoahaz lay down in death with his ancestors and was buried in Samaria. His son Jehoash ruled as king in his place.

2 Kings 13:10 In Joash's thirty-seventh year as king of Judah, Jehoahaz's son Jehoash began to rule Israel in Samaria. He ruled for 16 years.

2 Kings 13:11 He did what the LORD considered evil and never gave up committing the sins that Jeroboam led Israel to commit. He continued to commit them.

2 Kings 13:12 Isn't everything else about Jehoash-everything he did, his heroic acts when he fought against King Amaziah of Judah-written in the official records of the kings of Israel?

2 Kings 13:13 Jehoash lay down in death with his ancestors and was buried with the kings of Israel in Samaria. Then Jeroboam claimed the throne.

2 Kings 13:14 Elisha became fatally ill. King Jehoash of Israel visited him, cried over him, and said, "Master! Master! Israel's chariot and horses!"

2 Kings 13:15 Elisha told him, "Get a bow and some arrows." So he got a bow and some arrows.

2 Kings 13:16 Then Elisha told the king of Israel, "Take the bow in your hand." So the king picked up the bow. Elisha laid his hands on the king's hands.

2 Kings 13:17 Elisha said, "Open the window that faces east." So the king opened it. "Shoot," Elisha said, and the king shot. Then Elisha said, "That is the arrow of the LORD's victory, the arrow of victory against Aram. You will completely defeat the Arameans at Aphek."

2 Kings 13:18 Then Elisha said, "Take the arrows." So the king took them. "Stomp on them," he told the king of Israel. The king stomped three times and stopped.

2 Kings 13:19 Then the man of God became angry with him. "You should have stomped five or six times!" he said. "Then you would have completely defeated the Arameans. But now you will only defeat the Arameans three times."

2 Kings 13:20 Elisha died and was buried. Moabite raiding parties used to invade the country in the spring.

2 Kings 13:21 One day some people who were burying a man saw one of these raiding parties. So they quickly put the man into Elisha's tomb. But when the body touched Elisha's bones, the man came back to life and stood up.

2 Kings 13:22 King Hazael of Aram oppressed Israel as long as Jehoahaz ruled.

2 Kings 13:23 But the LORD was kind and merciful to the Israelites because of his promise to Abraham, Isaac, and Jacob. He didn't want to destroy the Israelites, and even now he hasn't turned away from them.

2 Kings 13:24 King Hazael of Aram died, and his son Benhadad succeeded him as king.

2 Kings 13:25 Then Jehoash, son of Jehoahaz, reconquered the cities that Benhadad had taken from his father Jehoahaz. Jehoash defeated Benhadad three times and recovered those cities of Israel.

2 Kings 14:1 Jehoahaz’s son King Jehoash was in his second year as king of Israel when King Amaziah, son of Joash of Judah, began to rule.

2 Kings 14:2 Amaziah was 25 years old when he began to rule, and he ruled for 29 years in Jerusalem. His mother was Jehoaddin from Jerusalem.

2 Kings 14:3 He did what the LORD considered right, but not exactly what his ancestor David had done. He did everything his father Joash had done.

2 Kings 14:4 But the illegal places of worship were still not torn down. The people continued to offer sacrifices and burn incense at these worship sites.

2 Kings 14:5 As soon as he had a firm control over the kingdom, he executed the officials who had killed his father, the former king.

2 Kings 14:6 But he didn’t execute their children. He obeyed the LORD’s command written in the Book of Moses’ Teachings: “Parents must never be put to death for the crimes of their children, and children must never be put to death for the crimes of their parents. Each person must be put to death for his own crime.”

2 Kings 14:7 Amaziah killed 10,000 Edomites in the Dead Sea region and took the city of Sela in battle. He gave it the name Joktheel, which is still its name today.

2 Kings 14:8 Then Amaziah sent messengers to King Jehoash, son of Jehoahaz and grandson of Jehu of Israel, to declare war on Israel.

2 Kings 14:9 King Jehoash of Israel sent this message to King Amaziah of Judah: “A thistle in Lebanon sent a message to a cedar in Lebanon. It said, ‘Let your daughter marry my son,’ but a wild animal from Lebanon came along and trampled the thistle.

2 Kings 14:10 You certainly defeated Edom, and now you have become arrogant. Enjoy your fame, but stay home. Why must you invite disaster and your own defeat and take Judah with you?”

2 Kings 14:11 But Amaziah wouldn’t listen. So King Jehoash of Israel attacked, and King Amaziah of Judah met him in battle at Beth Shemesh in Judah.

2 Kings 14:12 Israel defeated the army of Judah, and the Judeans fled to their homes.

2 Kings 14:13 King Jehoash of Israel captured King Amaziah, son of Joash and grandson of Ahaziah of Judah, at Beth Shemesh and went to Jerusalem. He tore down a 600-foot section of the wall around Jerusalem from Ephraim Gate to Corner Gate.

2 Kings 14:14 He took all the gold, silver, and all the utensils he found in the LORD's temple and in the royal palace treasury. He also took hostages. Then he returned to Samaria.

2 Kings 14:15 Isn't everything else about Jehoash-what he did, his heroic acts when he fought against King Amaziah of Judah-written in the official records of the kings of Israel?

2 Kings 14:16 Jehoash lay down in death with his ancestors and was buried with the kings of Israel in Samaria. His son Jeroboam succeeded him as king.

2 Kings 14:17 Joash's son King Amaziah of Judah lived 15 years after the death of Jehoahaz's son King Jehoash of Israel.

2 Kings 14:18 Isn't everything else about Amaziah written in the official records of the kings of Judah?

2 Kings 14:19 Conspirators in Jerusalem plotted against him, so he fled to Lachish. But they sent men to Lachish after him and killed him there.

2 Kings 14:20 They brought him back by horse, and he was buried in Jerusalem, in the City of David, with his ancestors.

2 Kings 14:21 All the people of Judah took Azariah, who was 16 years old, and made him king in place of his father Amaziah.

2 Kings 14:22 Azariah rebuilt Elath and returned it to Judah after King Amaziah lay down in death with his ancestors.

2 Kings 14:23 Joash's son Amaziah was in his fifteenth year as king of Judah when Jehoash's son King Jeroboam of Israel began to rule in Samaria. Jeroboam ruled for 41 years.

2 Kings 14:24 He did what the LORD considered evil. He didn't turn away from any of the sins that Jeroboam (Nebat's son) led Israel to commit.

2 Kings 14:25 He restored Israel's boundaries from the border of Hamath to the Dead Sea as the LORD God of Israel predicted through his servant Jonah, the prophet from Gath Hepher and the son of Amittai.

2 Kings 14:26 The LORD did this because he saw how bitterly everyone in Israel was suffering. No slave or free person could help Israel.

2 Kings 14:27 Since the LORD had said he was not going to wipe out Israel's name completely, he saved them through Jeroboam, son of Jehoash.

2 Kings 14:28 Isn't everything else about Jeroboam-everything he did, his heroic acts when he fought, how he recovered Damascus and Hamath for Israel-written in the official records of the kings of Israel?

2 Kings 14:29 Jeroboam lay down in death with his ancestors, the kings of Israel. His son Zechariah succeeded him as king.

2 Kings 15:1 In Jeroboam’s twenty-seventh year as king of Israel, Amaziah’s son Azariah began to rule as king of Judah.

2 Kings 15:2 He was 16 years old when he began to rule, and he ruled for 52 years in Jerusalem. His mother was Jecoliah from Jerusalem.

2 Kings 15:3 He did what the LORD considered right, as his father Amaziah had done.

2 Kings 15:4 But the illegal places of worship were still not torn down. The people continued to offer sacrifices and burn incense at these worship sites.

2 Kings 15:5 The LORD inflicted the king with a skin disease that lasted until the day the king died. So the king lived in a separate house. The king’s son Jotham was in charge of the palace and governed the country.

2 Kings 15:6 Isn’t everything else about Azariah-everything he did-written in the official records of the kings of Judah?

2 Kings 15:7 Azariah lay down in death with his ancestors and was buried with them in the City of David. His son Jotham succeeded him as king.

2 Kings 15:8 In Azariah’s thirty-eighth year as king of Judah, Jeroboam’s son Zechariah was king of Israel in Samaria for six months.

2 Kings 15:9 He did what the LORD considered evil, as his ancestors had done. He didn’t turn away from the sins that Jeroboam (Nebat’s son) led Israel to commit.

2 Kings 15:10 Shallum, son of Jabesh, plotted against Zechariah, attacked him at Kabal Am, killed him, and succeeded him as king.

2 Kings 15:11 Everything else about Zechariah is written in the official records of the kings of Israel.

2 Kings 15:12 It happened exactly as the LORD had told Jehu: “Four generations of your descendants will sit on the throne of Israel.”

2 Kings 15:13 Shallum, son of Jabesh, became king in Azariah’s thirty-ninth year as king of Judah. Shallum ruled for an entire month in Samaria.

2 Kings 15:14 Then Menahem, son of Gadi, came from Tirzah to Samaria, attacked Shallum (son of Jabesh), killed him, and succeeded him as king.

2 Kings 15:15 Everything else about Shallum-all about his conspiracy-is written in the official records of the kings of Israel.

2 Kings 15:16 Then Menahem attacked Tiphsah, everyone there, and its territory. Because the city didn’t open its gates for him, he attacked it and ripped open all its pregnant women.

2 Kings 15:17 In Azariah's thirty-ninth year as king of Judah, Menahem, son of Gadi, began to rule as king of Israel. He ruled for 10 years in Samaria.

2 Kings 15:18 He did what the LORD considered evil. During his entire life he never turned away from the sins that Jeroboam (Nebat's son) led Israel to commit.

2 Kings 15:19 King Pul of Assyria came to [attack] the country. So Menahem gave Pul 75,000 pounds of silver to gain his support and help strengthen his hold on the kingdom.

2 Kings 15:20 Menahem raised the money from all the wealthy men in Israel. Each gave 20 ounces of silver for the king of Assyria. Then the king of Assyria left the country.

2 Kings 15:21 Isn't everything else about Menahem-everything he did-written in the official records of the kings of Israel?

2 Kings 15:22 Menahem lay down in death with his ancestors, and his son Pekahiah succeeded him as king.

2 Kings 15:23 In Azariah's fiftieth year as king of Judah, Menahem's son Pekahiah began to rule. Pekahiah was king of Israel in Samaria for two years.

2 Kings 15:24 He did what the LORD considered evil. He didn't turn away from the sins that Jeroboam (Nebat's son) led Israel to commit.

2 Kings 15:25 His officer Pekah, son of Remaliah, plotted against him. With 50 men from Gilead, Pekah attacked Pekahiah, Argob, and Arieh in the fortress of the royal palace in Samaria. Pekah killed him and succeeded him as king.

2 Kings 15:26 Everything else about Pekahiah-everything he did-is written in the official records of the kings of Israel.

2 Kings 15:27 In Azariah's fifty-second year as king of Judah, Pekah, son of Remaliah, began to rule Israel in Samaria. He ruled for 20 years.

2 Kings 15:28 He did what the LORD considered evil. He did not turn away from the sins that Jeroboam (Nebat's son) led Israel to commit.

2 Kings 15:29 In the days of King Pekah of Israel, King Tiglath Pileser of Assyria took Ijon, Abel Beth Maacah, Janoah, Kedesh, Hazor, Gilead, Galilee, and the entire territory of Naphtali. He also took the people away to Assyria as captives.

2 Kings 15:30 Hoshea, son of Elah, plotted against Pekah, son of Remaliah. Hoshea attacked him and killed him. Hoshea began to rule as king in his place in the twentieth year that Jotham, son of Azariah, was king of Judah.

2 Kings 15:31 Everything else about Pekah-everything he did-is written in the official records of the kings of Israel.

2 Kings 15:32 In the second year that King Pekah, son of Remaliah, ruled Israel, Jotham, son of Azariah, began to rule as king of Judah.

2 Kings 15:33 He was 25 years old when he began to rule. He ruled for 16 years in Jerusalem. His mother was Jerusha, daughter of Zadok.

2 Kings 15:34 He did what the LORD considered right, as his father Azariah had done.

2 Kings 15:35 But the illegal places of worship were not torn down. The people continued to offer sacrifices and burn incense at these worship sites. Jotham built the Upper Gate of the LORD's temple.

2 Kings 15:36 Isn't everything else about Jotham-everything he did-written in the official records of the kings of Judah?

2 Kings 15:37 In those days the LORD began to use King Rezin of Aram and Pekah, son of Remaliah, to attack Judah.

2 Kings 15:38 Jotham lay down in death with his ancestors and was buried with them in the city of his ancestor David. His son Ahaz succeeded him as king.

2 Kings 16:1 Pekah, son of Remaliah, was in his seventeenth year as king of Israel when King Ahaz, son of Jotham, began to rule as king of Judah.

2 Kings 16:2 Ahaz was 20 years old when he began to rule. He ruled for 26 years in Jerusalem. He didn't do what the LORD his God considered right, as his ancestor David had done.

2 Kings 16:3 He followed the example of the kings of Israel and even sacrificed his son by burning him alive. Sacrificing [children] was one of the disgusting things done by the nations that the LORD had forced out of the Israelites' way.

2 Kings 16:4 He offered sacrifices and burned incense as an offering at the illegal worship sites, which were on hills and under every large tree.

2 Kings 16:5 Then King Rezin of Aram and King Pekah, son of Remaliah of Israel, came to wage war against Jerusalem. They blockaded Ahaz but couldn't get him to fight.

2 Kings 16:6 At that time King Rezin of Aram drove the Judeans out of Elath and gave it back to Edom. The Edomites came to Elath and still live there today.

2 Kings 16:7 Ahaz sent messengers to King Tiglath Pileser of Assyria to say, "I'm your servant, your son. Come and save me from the kings of Aram and Israel who are attacking me."

2 Kings 16:8 Ahaz took the silver and gold he found in the LORD's temple and in the treasury in the royal palace and sent them to the king of Assyria as a present.

2 Kings 16:9 The king of Assyria listened to him and attacked Damascus. He captured it, took the people to Kir as captives, and killed Rezin.

2 Kings 16:10 Then King Ahaz went to Damascus to meet King Tiglath Pileser of Assyria. He saw an altar there in Damascus. So King Ahaz sent the priest Urijah a model of the altar and a set of detailed plans.

2 Kings 16:11 Urijah built an altar exactly like the model King Ahaz sent from Damascus. He finished it before Ahaz returned home from Damascus.

2 Kings 16:12 When the king came from Damascus, he saw the altar. The king approached the altar and went up to it.

2 Kings 16:13 He sacrificed his burnt offering and grain offering, poured out his wine offering, and sprinkled the blood of his fellowship offering on the altar.

2 Kings 16:14 But he moved the bronze altar dedicated to the LORD. It had been in front of the temple between his altar and the LORD's temple. Ahaz put it on the north side of his altar.

2 Kings 16:15 King Ahaz gave this command to the priest Urijah: "On this great altar you must burn the morning burnt offerings and the evening grain offering, the king's burnt offerings and grain offerings, and the burnt offerings, grain offerings, and wine offerings of all the people of the land. Sprinkle all the blood of the burnt offerings and [other] sacrifices on it. I will use the bronze altar for prayer."

2 Kings 16:16 The priest Urijah did what King Ahaz had commanded.

2 Kings 16:17 King Ahaz cut off the side panels of the [bronze] stands [used in the temple] and removed the basin from each of them. He took the bronze pool down from the bronze bulls that were under it and set it on a stone base.

2 Kings 16:18 Ahaz removed the covered walkway used on the day of worship. This walkway had been built in the temple. He also removed the outer entrance for the king from the LORD's temple. He did this to please the king of Assyria.

2 Kings 16:19 Isn't everything else about Ahaz-the things he did-written in the official records of the kings of Judah?

2 Kings 16:20 Ahaz lay down in death with his ancestors and was buried with them in the City of David. His son Hezekiah succeeded him as king.

2 Kings 17:1 In Ahaz's twelfth year as king of Judah, Hoshea, son of Elah, began to rule as king of Israel in Samaria. He ruled for nine years.

2 Kings 17:2 He did what the LORD considered evil, but he didn't do what the kings of Israel before him had done.

2 Kings 17:3 King Shalmaneser of Assyria defeated Hoshea, who became his servant and was required to make annual payments to him.

2 Kings 17:4 The king of Assyria found Hoshea to be a traitor. (Hoshea had sent messengers to King Dais of Egypt and had stopped making annual payments to the king of Assyria.) So the king of Assyria arrested him and put him in prison.

2 Kings 17:5 Then the king of Assyria attacked the entire country. He attacked Samaria and blockaded it for three years.

2 Kings 17:6 In Hoshea's ninth year as king of Israel, the king of Assyria captured Samaria and took the Israelites to Assyria as captives. He settled them in Halah, along the Habor River in Gozan, and in the cities of the Medes.

2 Kings 17:7 The Israelites sinned against the LORD their God, who brought them out of Egypt [and rescued them] from the power of Pharaoh (the king of Egypt). They worshiped other gods

2 Kings 17:8 and lived by the customs of the nations that the LORD had forced out of the Israelites' way. They also did what their kings wanted them to do.

2 Kings 17:9 The Israelites secretly did things against the LORD their God that weren't right: They built for themselves illegal places of worship in all of their cities, from the [smallest] watchtower to the [largest] fortified city.

2 Kings 17:10 They set up sacred stones and poles dedicated to the goddess Asherah on every high hill and under every large tree.

2 Kings 17:11 At all the illegal places of worship, they sacrificed in the same way as the nations that the LORD had removed from the land ahead of them. They did evil things and made the LORD furious.

2 Kings 17:12 They served idols, although the LORD had said, "Never do this."

2 Kings 17:13 The LORD had warned Israel and Judah through every kind of prophet and seer, "Turn from your evil ways, and obey my commands and decrees as I commanded your ancestors in all my teachings, the commands I sent to you through my servants the prophets."

2 Kings 17:14 But they refused to listen. They became as impossible to deal with as their ancestors who refused to trust the LORD their God.

2 Kings 17:15 They rejected his decrees, the promise he made to their ancestors, and the warnings he had given them. They went after worthless idols and became as worthless as the idols. They behaved like the nations around them, although the LORD had commanded them not to do that.

2 Kings 17:16 They abandoned all the commands of the LORD their God: They made two calves out of cast metal. They made a pole dedicated

to the goddess Asherah. They prayed to the entire army of heaven. They worshiped Baal.

2 Kings 17:17 They sacrificed their sons and daughters by burning them alive. They practiced black magic and cast evil spells. They sold themselves by doing what the LORD considered evil, and they made him furious.

2 Kings 17:18 The LORD became so angry with Israel that he removed them from his sight. Only the tribe of Judah was left.

2 Kings 17:19 Even Judah didn't obey the commands of the LORD their God but lived according to Israel's customs.

2 Kings 17:20 So the LORD rejected all of Israel's descendants, made them suffer, handed them over to those who looted their property, and finally turned away from Israel.

2 Kings 17:21 When he tore Israel away from the family of David, the people of Israel made Jeroboam (Nebat's son) king. Jeroboam forced Israel away from the LORD and led them to commit a serious sin.

2 Kings 17:22 The Israelites followed all the sins Jeroboam committed and never turned away from them.

2 Kings 17:23 Finally, the LORD turned away from Israel as he had said he would through all his servants, the prophets. So the people of Israel were taken from their land to Assyria as captives, and they are still there today.

2 Kings 17:24 The king of Assyria brought people from Babylon, Cuthah, Avva, Hamath, and Sepharvaim and settled them in the cities of Samaria in place of the Israelites. They took over Samaria and lived in its cities.

2 Kings 17:25 When they first came to live there, they didn't worship the LORD. So the LORD sent lions to kill some of them.

2 Kings 17:26 Then someone said to the king of Assyria, "The people you took as captives and settled in the cities of Samaria don't know the customs of the god of that country, so he sent lions. Now the lions are killing them because they don't know the customs of the god of this country."

2 Kings 17:27 The king of Assyria gave this command: "Bring one of the priests you captured from there. Let him go back to teach them the customs of the god of that country."

2 Kings 17:28 So one of the priests who had been taken prisoner from Samaria went to live in Bethel. He taught them how to worship the LORD.

2 Kings 17:29 But each group [that settled in Samaria] continued to make its own gods. They put them at the illegal places of worship, which the people of Samaria had made. Each group did this in the cities where they lived:

2 Kings 17:30 The people from Babylon made Succoth Benoth. The people from Cuth made Nergal. The people from Hamath made Ashima.

2 Kings 17:31 The people from Avva made Nibhaz and Tartak. The people from Sepharvaim burned their children for Adrammelech and Anammelech, the gods of Sepharvaim.

2 Kings 17:32 So while these people were worshiping the LORD, they also appointed all kinds of people to serve as priests for the shrines at their illegal places of worship.

2 Kings 17:33 They worshiped the LORD but also served their own gods according to the customs of the nations from which they had come.

2 Kings 17:34 Today they are still following their customs, as they've done from the beginning. They don't fear the LORD or live by the decrees, customs, teachings, or commands that the LORD gave to the descendants of Jacob (whom he named Israel).

2 Kings 17:35 When the LORD made a promise to Israel, he commanded, "Never worship other gods, bow down to them, serve them, or sacrifice to them.

2 Kings 17:36 Instead, worship the LORD, who used his great power and a mighty arm to bring you out of Egypt. Bow down to the LORD, and sacrifice to him.

2 Kings 17:37 Faithfully obey the laws, rules, teachings, and commands that he wrote for you: 'Never worship other gods.

2 Kings 17:38 Never forget the promise I made to you. Never worship other gods.

2 Kings 17:39 Instead, worship the LORD your God, and he will rescue you from your enemies.'"

2 Kings 17:40 The people of Israel had refused to listen and made up their own rules, as they had done from the beginning.

2 Kings 17:41 These [other] nations worshiped the LORD but also served their own idols. So did their children and their grandchildren. They still do whatever their ancestors did.

2 Kings 18:1 King Hoshea, son of Elah, had been king in Israel for three years when King Hezekiah, son of Ahaz of Judah, began to rule as king.

2 Kings 18:2 Hezekiah was 25 years old when he began to rule, and he ruled for 29 years in Jerusalem. His mother was Abi, daughter of Zechariah.

2 Kings 18:3 He did what the LORD considered right, as his ancestor David had done.

2 Kings 18:4 He got rid of the illegal places of worship, crushed the sacred stones, and cut down the poles dedicated to the goddess Asherah. He even crushed the bronze snake that Moses had made because up to

that time the Israelites had been burning incense to it. They called it Nehushtan.

2 Kings 18:5 Hezekiah trusted the LORD God of Israel. No king among all the kings of Judah was like Hezekiah.

2 Kings 18:6 He was loyal to the LORD and never turned away from him. He obeyed the commands that the LORD had given through Moses,

2 Kings 18:7 so the LORD was with him. He succeeded in everything he tried: He rebelled against the king of Assyria and wouldn't serve him anymore.

2 Kings 18:8 He conquered the Philistines from the [smallest] watchtower to the [largest] fortified city all the way to Gaza and its territory.

2 Kings 18:9 In Hezekiah's fourth year as king (which was the seventh year in the reign of King Hoshea, son of Elah of Israel) King Shalmaneser of Assyria attacked Samaria, blockaded it,

2 Kings 18:10 and captured it at the end of three years. Samaria was taken in Hezekiah's sixth year as king (which was Hoshea's ninth year as king of Israel).

2 Kings 18:11 The king of Assyria took the Israelites to Assyria as captives. He put them in Halah, along the Habor River in Gozan, and in the cities of the Medes.

2 Kings 18:12 This happened because they refused to obey the LORD their God and disregarded the conditions of the promise he made to them. They refused to obey everything that Moses, the LORD's servant, had commanded.

2 Kings 18:13 In Hezekiah's fourteenth year as king, King Sennacherib of Assyria attacked all the fortified cities of Judah and captured them.

2 Kings 18:14 Then King Hezekiah of Judah sent this message to the king of Assyria at Lachish: "I have done wrong. Go away, and leave me alone. I'll pay whatever penalty you give me." So the king of Assyria demanded that King Hezekiah of Judah pay 22,500 pounds of silver and 2,250 pounds of gold.

2 Kings 18:15 Hezekiah gave him all the silver that could be found in the LORD's temple and in the royal palace treasury.

2 Kings 18:16 At that time Hezekiah stripped [the gold] off the doors and doorposts of the LORD's temple. ([Earlier] Hezekiah had them covered [with gold].) He gave the gold to the king of Assyria.

2 Kings 18:17 Then the king of Assyria sent his commander-in-chief, his quartermaster, and his field commander with a large army from Lachish to King Hezekiah at Jerusalem. They came there and stood at the channel for the Upper Pool on the road to the Laundryman's Field.

2 Kings 18:18 When they called for King Hezekiah, Eliakim, who was in charge of the palace and was the son of Hilkiah, Shebnah the scribe, and Joah, who was the royal historian and the son of Asaph, went out to the field commander.

2 Kings 18:19 He said to them, "Tell Hezekiah, 'This is what the great king, the king of Assyria, says: What makes you so confident?

2 Kings 18:20 You give useless advice about getting ready for war. Whom, then, do you trust for support in your rebellion against me?

2 Kings 18:21 Now, look! When you trust Egypt, you're trusting a broken stick for a staff. If you lean on it, it stabs your hand and goes through it. This is what Pharaoh (the king of Egypt) is like for everyone who trusts him.

2 Kings 18:22 Suppose you tell me, "We're trusting the LORD our God." He's the god whose places of worship and altars Hezekiah got rid of. He told Judah and Jerusalem, "Worship at this altar in Jerusalem."'

2 Kings 18:23 "Now, make a deal with my master, the king of Assyria. I'll give you 2,000 horses if you can put riders on them.

2 Kings 18:24 How can you defeat my master's lowest-ranking officers when you trust Egypt for chariots and horses?

2 Kings 18:25 "Have I come to destroy this place without the LORD on my side? The LORD said to me, 'Attack this country, and destroy it.'"

2 Kings 18:26 Then Eliakim (son of Hilkiah), Shebnah, and Joah said to the field commander, "Speak to us in Aramaic, since we understand it. Don't speak to us in the Judean language as long as there are people on the wall listening."

2 Kings 18:27 But the field commander asked them, "Did my master send me to tell these things only to you and your master? Didn't he send me to the men sitting on the wall who will have to eat their own excrement and drink their own urine with you?"

2 Kings 18:28 Then the field commander stood and shouted loudly in the Judean language, "Listen to the great king, the king of Assyria.

2 Kings 18:29 This is what the king says: Don't let Hezekiah deceive you. He can't rescue you from me.

2 Kings 18:30 Don't let Hezekiah get you to trust the LORD by saying, 'The LORD will certainly rescue us, and this city will not be put under the control of the king of Assyria.'

2 Kings 18:31 Don't listen to Hezekiah, because this is what the king of Assyria says: Make peace with me! Come out and give yourselves up to me! Everyone will eat from his own grapevine and fig tree and drink from his own cistern.

2 Kings 18:32 Then I will come and take you away to a country like your own. It's a country with grain and new wine, a country with bread and vineyards, a country with olive trees, olive oil, and honey. Live! Don't

die! Don’t listen to Hezekiah when he tries to mislead you by saying to you, ‘The LORD will rescue us.’

2 Kings 18:33 Did any of the gods of the nations rescue their countries from the king of Assyria?

2 Kings 18:34 Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim, Hena, and Ivvah? Did they rescue Samaria from my control?

2 Kings 18:35 Did the gods of those countries rescue them from my control? Could the LORD then rescue Jerusalem from my control?”

2 Kings 18:36 But the people were silent and didn’t say anything to him because the king commanded them not to answer him.

2 Kings 18:37 Then Eliakim, who was in charge of the palace and was the son of Hilkiah, Shebna the scribe, and Joah, who was the royal historian and the son of Asaph, went to Hezekiah with their clothes torn in grief. They told him the message from the field commander.

2 Kings 19:1 When King Hezekiah heard the message, he tore his clothes in grief, covered himself with sackcloth, and went into the LORD’s temple.

2 Kings 19:2 Then he sent Eliakim, who was in charge of the palace, Shebna the scribe, and the leaders of the priests, clothed in sackcloth, to the prophet Isaiah, son of Amoz.

2 Kings 19:3 They said to him, “This is what Hezekiah says: Today is a day filled with misery, punishment, and disgrace. We are like a woman who is about to give birth but doesn’t have the strength to do it.

2 Kings 19:4 The LORD your God may have heard all the words of the field commander. His master, the king of Assyria, sent him to defy the living God. The LORD your God may punish him because of the message that the LORD your God heard. Pray for the few people who are left.”

2 Kings 19:5 So King Hezekiah’s men went to Isaiah.

2 Kings 19:6 Isaiah answered them, “Say this to your master, ‘This is what the LORD says: Don’t be afraid of the message that you heard when the Assyrian king’s assistants slandered me.

2 Kings 19:7 I’m going to put a spirit in him so that he will hear a rumor and return to his own country. I’ll have him assassinated in his own country.’”

2 Kings 19:8 The field commander returned and found the king of Assyria fighting against Libnah. He had heard that the king left Lachish.

2 Kings 19:9 Now, Sennacherib heard that King Tirhakah of Sudan was coming to fight him. Sennacherib sent messengers to Hezekiah, saying,

2 Kings 19:10 “Tell King Hezekiah of Judah, ‘Don’t let the god whom you trust deceive you by saying that Jerusalem will not be put under the control of the king of Assyria.

2 Kings 19:11 You heard what the kings of Assyria did to all countries, how they totally destroyed them. Will you be rescued?

2 Kings 19:12 Did the gods of the nations which my ancestors destroyed rescue Gozan, Haran, Rezeph, and the people of Eden who were in Telassar?

2 Kings 19:13 Where is the king of Hamath, the king of Arpad, and the king of the cities of Sepharvaim, Hena, and Ivvah?’”

2 Kings 19:14 Hezekiah took the letters from the messengers, read them, and went to the LORD’s temple. He spread them out in front of the LORD

2 Kings 19:15 and prayed to the LORD, “LORD of Armies, God of Israel, you are enthroned over the angels. You alone are God of all the kingdoms of the world. You made heaven and earth.

2 Kings 19:16 Turn your ear toward me, LORD, and listen. Open your eyes, LORD, and see. Listen to the message that Sennacherib sent to defy the living God.

2 Kings 19:17 It is true, LORD, that the kings of Assyria have leveled nations.

2 Kings 19:18 They have thrown the gods from these countries into fires because these gods aren’t real gods. They’re only wooden and stone statues made by human hands. So the Assyrians have destroyed them.

2 Kings 19:19 Now, LORD our God, rescue us from Assyria’s control so that all the kingdoms on earth will know that you alone are the LORD God.”

2 Kings 19:20 Then Isaiah, son of Amoz, sent a message to Hezekiah, “This is what the LORD God of Israel says: You prayed to me about King Sennacherib of Assyria. I have heard you.

2 Kings 19:21 This is the message that the LORD speaks to him, ‘My dear people in Zion despise you and laugh at you. My people in Jerusalem shake their heads behind your back.

2 Kings 19:22 Whom are you defying and slandering? Against whom are you shouting? Who are you looking at so arrogantly? It is the Holy One of Israel!

2 Kings 19:23 Through your servants you defy the Lord and say, “With my many chariots I’ll ride up the high mountains, up the slopes of Lebanon. I’ll cut down its tallest cedars and its finest cypresses. I’ll come to its most distant borders and its most fertile forests.

2 Kings 19:24 I’ll dig wells and drink foreign water. I’ll dry up all the streams of Egypt with the trampling of my feet.”

2 Kings 19:25 " 'Haven't you heard? I did this long ago. I planned it in the distant past. Now I make it happen so that you will turn fortified cities into piles of rubble.

2 Kings 19:26 Those who live in these cities are weak, discouraged, and ashamed. They will be like plants in the field, like fresh, green grass on the roofs, scorched before it sprouted.

2 Kings 19:27 I know when you [get up] and sit down, when you go out and come in, and how you rage against me.

2 Kings 19:28 Since you rage against me and your boasting has reached my ears, I will put my hook in your nose and my bridle in your mouth. I will make you go back the way you came.

2 Kings 19:29 " 'And this will be a sign for you, Hezekiah: You will eat what grows by itself this year and next year. But in the third year you will plant and harvest, plant vineyards, and eat what is produced.

2 Kings 19:30 Those few people from the nation of Judah who escape will again take root and produce crops.

2 Kings 19:31 Those few people will go out from Jerusalem, and those who escape will go out of Mount Zion. The LORD is determined to do this.'

2 Kings 19:32 "This is what the LORD says about the king of Assyria: He will never come into this city, shoot an arrow here, hold a shield in front of it, or put up dirt ramps to attack it.

2 Kings 19:33 He will go back the way he came, and he won't come into this city," declares the LORD of Armies.

2 Kings 19:34 "I will shield this city to rescue it for my sake and for the sake of my servant David."

2 Kings 19:35 It happened that night. The LORD's angel went out and killed 185,000 [soldiers] in the Assyrian camp. When the Judeans got up early in the morning, they saw all the corpses.

2 Kings 19:36 Then King Sennacherib of Assyria left. He went home to Nineveh and stayed there.

2 Kings 19:37 While he was worshiping in the temple of his god Nisroch, Adrammelech and Sharezer assassinated him and escaped to the land of Ararat. His son Esarhaddon succeeded him as king.

2 Kings 20:1 In those days Hezekiah became sick and was about to die. The prophet Isaiah, son of Amoz, came to him and said, "This is what the LORD says: Give final instructions to your household, because you're about to die. You won't get well."

2 Kings 20:2 Hezekiah turned to the wall and prayed to the LORD,

2 Kings 20:3 "Please, LORD, remember how I've lived faithfully and sincerely in your presence. I've done what you consider right." And he cried bitterly.

2 Kings 20:4 Isaiah hadn't gone as far as the middle courtyard when the LORD spoke his word to him:

2 Kings 20:5 "Go back and say to Hezekiah, leader of my people, 'This is what the LORD God of your ancestor David says: I've heard your prayer. I've seen your tears. Now I'm going to heal you. The day after tomorrow you will go to the LORD's temple.

2 Kings 20:6 I'll give you 15 more years to live. I'll rescue you and defend this city from the control of the king of Assyria for my sake and for the sake of my servant David.'"

2 Kings 20:7 Then Isaiah said, "Get a fig cake, and put it on the boil so that the king will get well."

2 Kings 20:8 Hezekiah asked Isaiah, "What is the sign that the LORD will heal me and that I'll go to the LORD's temple the day after tomorrow?"

2 Kings 20:9 Isaiah said, "This is your sign from the LORD that he will do what he promises. Do you want the shadow to go forward ten steps or come back ten steps?"

2 Kings 20:10 Hezekiah replied, "It's easy for the shadow to extend ten [more] steps forward. No, let it come back ten steps."

2 Kings 20:11 Then the prophet Isaiah called on the LORD, and the LORD made the shadow that had gone down on Ahaz's stairway go back up ten steps.

2 Kings 20:12 At that time Baladan's son, King Merodach Baladan of Babylon, sent letters and a present to Hezekiah because he heard that Hezekiah had been sick.

2 Kings 20:13 Hezekiah was so happy with them that he showed the messengers his warehouse: the silver, gold, balsam, fine olive oil, his entire armory, and everything in his treasury. Hezekiah showed them everything in his palace and every corner of his kingdom.

2 Kings 20:14 Then the prophet Isaiah came to King Hezekiah and asked, "What did these men say? And where did they come from?" Hezekiah answered, "They came to me from the distant country of Babylon."

2 Kings 20:15 Isaiah asked, "What did they see in your palace?" Hezekiah answered, "They saw everything in my palace, and I showed them everything in my treasury."

2 Kings 20:16 Isaiah said to Hezekiah, "Hear the word of the LORD!

2 Kings 20:17 The LORD says, 'The days are going to come when everything in your palace, everything your ancestors have stored up to this day, will be taken away to Babylon. Nothing will be left.

2 Kings 20:18 Some of your own descendants will be taken away. They will become officials in the palace of the king of Babylon.'"

2 Kings 20:19 Hezekiah said to Isaiah, “The LORD’s word that you have spoken is good.” He added, “Isn’t it enough if there is peace and security as long as I live?”

2 Kings 20:20 Isn’t everything else about Hezekiah, all his heroic acts and how he made the pool and tunnel to bring water into the city, written in the official records of the kings of Judah?

2 Kings 20:21 Hezekiah lay down in death with his ancestors. His son Manasseh succeeded him as king.

2 Kings 21:1 Manasseh was 12 years old when he began to rule, and he ruled for 55 years in Jerusalem. His mother’s name was Hephzibah.

2 Kings 21:2 He did what the LORD considered evil by copying the disgusting things done by the nations that the LORD had forced out of the Israelites’ way.

2 Kings 21:3 He rebuilt the illegal places of worship that his father Hezekiah had destroyed. He set up altars dedicated to Baal and made a pole dedicated to the goddess Asherah as King Ahab of Israel had done. Manasseh, like Ahab, worshiped and served the entire army of heaven.

2 Kings 21:4 He built altars in the LORD’s temple, where the LORD had said, “I will put my name in Jerusalem.”

2 Kings 21:5 In the two courtyards of the LORD’s temple, he built altars for the entire army of heaven.

2 Kings 21:6 He burned his son as a sacrifice, consulted fortunetellers, cast evil spells, and appointed [royal] mediums and psychics. He did many things that made the LORD furious.

2 Kings 21:7 Manasseh had an idol of Asherah made. Then he set it up in the temple, where the LORD had said to David and his son Solomon, “I have chosen this temple and Jerusalem from all the tribes of Israel. I will put my name here forever.

2 Kings 21:8 I will never again make Israel’s feet wander from the land that I gave to their ancestors if they will obey all the commands and all the Teachings that my servant Moses gave them.”

2 Kings 21:9 (But they wouldn’t obey.) Manasseh misled Israel so that they did more evil things than the nations that the LORD had destroyed when the Israelites arrived in the land.

2 Kings 21:10 Then the LORD spoke through his servants the prophets:

2 Kings 21:11 “King Manasseh of Judah has done disgusting things, things more evil than what the Amorites who [were here] before him had done. Manasseh has also made Judah sin by [worshiping] his idols.

2 Kings 21:12 So this is what I, the LORD God of Israel, said: I’m going to bring such a disaster on Jerusalem and Judah that the ears of everyone who hears about it will ring.

2 Kings 21:13 I will measure Jerusalem with the measuring line used for Samaria and the plumb line used for Ahab's dynasty. I will wipe out Jerusalem in the same way that a dish is wiped out and turned upside down.

2 Kings 21:14 I will abandon the rest of my people. I will put them under the control of their enemies, and they will become property that their enemies capture.

2 Kings 21:15 I will do this because they have done what I consider evil and have been making me furious from the time their ancestors left Egypt until this day."

2 Kings 21:16 In addition to his sin that he led Judah to commit in front of the LORD, Manasseh also killed a lot of innocent people from one end of Jerusalem to the other.

2 Kings 21:17 Isn't everything else about Manasseh-everything he did, the sins he committed-written in the official records of the kings of Judah?

2 Kings 21:18 Manasseh lay down in death with his ancestors. He was buried in the garden of his own palace, in the garden of Uzza. His son Amon succeeded him as king.

2 Kings 21:19 Amon was 22 years old when he began to rule, and he ruled for 2 years in Jerusalem. His mother was Meshullemeth, daughter of Haruz from Jotbah.

2 Kings 21:20 He did what the LORD considered evil, as his father Manasseh had done.

2 Kings 21:21 He lived like his father in every way and worshiped and prayed to the idols his father had worshiped.

2 Kings 21:22 He abandoned the LORD God of his ancestors and didn't live the LORD's way.

2 Kings 21:23 Amon's officials plotted against him and killed him in his palace.

2 Kings 21:24 Then the people of the land killed everyone who had plotted against King Amon. They made his son Josiah king in his place.

2 Kings 21:25 Isn't everything else about Amon-the things he did-written in the official record of the kings of Judah?

2 Kings 21:26 He was buried in his tomb in the garden of Uzza. His son Josiah succeeded him as king.

2 Kings 22:1 Josiah was 8 years old when he began to rule, and he was king for 31 years in Jerusalem. His mother was Jedidah, daughter of Adaiah from Bozkath.

2 Kings 22:2 Josiah did what the LORD considered right. He lived in the ways of his ancestor David and never stopped.

2 Kings 22:3 In Josiah’s eighteenth year as king of Judah, he sent the scribe Shaphan, son of Azaliah and grandson of Meshullam, to the LORD’s temple with these instructions:

2 Kings 22:4 “Go to the chief priest Hilkiah. Have him count the money that has been brought into the LORD’s temple, [the money] that the doorkeepers have collected from the people.

2 Kings 22:5 Give [some of] it to the foremen who are in charge of the LORD’s temple. They should give it to the workmen who are making repairs on the LORD’s temple.

2 Kings 22:6 (These workers include the carpenters, builders, and masons.) Also, use [the rest of] the money to buy lumber and quarried stones to repair the temple.

2 Kings 22:7 Since the workmen are honest, don’t require them to account for the money you give them.”

2 Kings 22:8 The chief priest Hilkiah told the scribe Shaphan, “I have found the Book of Moses’ Teachings in the LORD’s temple.” Hilkiah gave the book to Shaphan, who then read it.

2 Kings 22:9 The scribe Shaphan went to the king and reported, “We have taken the money donated in the temple and have given it to the workmen who are in charge of the LORD’s temple.”

2 Kings 22:10 Then the scribe Shaphan told the king, “The priest Hilkiah has given me a book.” And Shaphan read it to the king.

2 Kings 22:11 When the king heard what the book of the Teachings said, he tore his clothes [in distress].

2 Kings 22:12 Then the king gave an order to the priest Hilkiah, to Ahikam (son of Shaphan), Achbor (son of Micaiah), the scribe Shaphan, and the royal official Asaiah. He said,

2 Kings 22:13 “On behalf of the people, all of Judah, and me, ask the LORD about the words in this book that has been found. The LORD’s fierce anger is directed towards us because our ancestors did not obey the things in this book or do everything written [in it].”

2 Kings 22:14 So the priest Hilkiah, Ahikam, Achbor, Shaphan, and Asaiah went to talk to the prophet Huldah. She was the wife of Shallum, son of Tikvah and grandson of Harhas. Shallum was in charge of the [royal] wardrobe. Huldah was living in the Second Part of Jerusalem.

2 Kings 22:15 She told them, “This is what the LORD God of Israel says: Tell the man who sent you to me,

2 Kings 22:16 ‘This is what the LORD says: I’m going to bring disaster on this place and on the people living here according to everything written in the book that the king of Judah has read.

2 Kings 22:17 I will do this because they have abandoned me and sacrificed to other gods in order to make me furious. Therefore, my burning anger directed at this place will never be extinguished.’”

2 Kings 22:18 [Huldah added,] “But tell Judah’s king who sent you to me to ask the LORD a question, ‘This is what the LORD God of Israel says about the words you heard:

2 Kings 22:19 You had a change of heart and humbled yourself in front of the LORD when you heard my words against this place and those who live here. I had said that those who live here will be destroyed and cursed. You also tore your clothes [in distress] and cried in front of me. So I will listen [to you], declares the LORD.

2 Kings 22:20 That is why I’m going to bring you to your ancestors. I’m going to bring you to your grave in peace, and your eyes will not see any of the disaster I’m going to bring on this place.’ “ So they reported this to the king.

2 Kings 23:1 Then the king sent for all the respected leaders of Judah and Jerusalem to join him.

2 Kings 23:2 The king, everyone in Judah, everyone living in Jerusalem, the priests, the prophets, and all the people (young and old) went to the LORD’s temple. Josiah read everything written in the Book of the Promise found in the LORD’s temple so that they could hear it.

2 Kings 23:3 The king stood beside the pillar and made a promise to the LORD that he would follow the LORD and obey his commands, instructions, and laws with all his heart and soul. He confirmed the terms of the promise written in this book. And all the people joined in the promise.

2 Kings 23:4 Then the king ordered the chief priest Hilkiah, the priests who served under Hilkiah, and the doorkeepers to take out of the LORD’s temple all the utensils that had been made for Baal, Asherah, and the entire army of heaven. Josiah burned the utensils outside Jerusalem in an open field near the Kidron Brook. Then he carried their ashes to Bethel.

2 Kings 23:5 He got rid of the pagan priests whom the kings of Judah had appointed to sacrifice at the illegal places of worship in the cities of Judah and all around Jerusalem. They had been sacrificing to Baal, the sun god, the moon god, the zodiac, and the entire army of heaven.

2 Kings 23:6 He took the pole dedicated to the goddess Asherah from the temple to the Kidron Valley outside Jerusalem. He burned it in the Kidron Valley, ground it to dust, and threw its ashes on the tombs of the common people.

2 Kings 23:7 He tore down the houses of the male temple prostitutes who were in the LORD’s temple, where women did weaving for Asherah.

2 Kings 23:8 He brought all the priests out of the cities of Judah from Geba to Beersheba and made the places where those priests sacrificed unclean. He tore down the worship site at the entrance of the

Gate of Joshua, the gate named after the mayor of the city. (The worship site was to the left of anyone going through the city gate.)

2 Kings 23:9 The priests of the illegal worship sites had never gone to the LORD's altar in Jerusalem. Instead, they ate their unleavened bread among the other worshipers.

2 Kings 23:10 Josiah also made Topheth in the valley of Ben Hinnom unclean so that people would never again sacrifice their sons or daughters by burning them to the god Molech.

2 Kings 23:11 He removed the horses that Judah's kings had dedicated to the sun god at the entrance of the LORD's temple. They were in the temple courtyard near the room of the eunuch Nathan Melech. He also burned the chariots of the sun god,

2 Kings 23:12 the altars that Judah's kings had made and placed on the roof of Ahaz's upstairs room, and the altars Manasseh had made in the two courtyards of the LORD's temple. The king tore them down from there, crushed them, and dumped their rubble in the Kidron Valley.

2 Kings 23:13 The king made the illegal places of worship east of Jerusalem unclean. They were on the southern part of the Hill of Destruction. King Solomon of Israel had built them for Astarte (the disgusting goddess of the Sidonians), Chemosh (the disgusting god of Moab), and Milcom (the disgusting god of the Ammonites).

2 Kings 23:14 Josiah crushed the sacred stones, cut down the poles dedicated to Asherah, and filled their places with human bones.

2 Kings 23:15 He also tore down the altar at Bethel-the place of worship made by Jeroboam (Nebat's son), who had made Israel sin. He tore down both the altar and the place of worship. They burned the worship site, crushing it to powder and burning the pole dedicated to Asherah.

2 Kings 23:16 When Josiah turned and saw the tombs on the hill there, he sent men to take the bones out of the tombs and burn them on the altar to make it unclean. This fulfilled the word of the LORD announced by the man of God.

2 Kings 23:17 Then he asked, "What is this monument that I see?" The people of the city answered him, "It's the tomb of the man of God who came from Judah to announce that you would do these things to the altar of Bethel."

2 Kings 23:18 So Josiah said, "Let him rest. Don't disturb his bones." So they left his bones with the bones of the prophet who had come from Samaria.

2 Kings 23:19 Josiah also got rid of all the temples at the illegal places of worship in the cities of Samaria. The kings of Israel had built these places to make the LORD furious. He did to them everything that he had done to the worship places at Bethel.

2 Kings 23:20 He slaughtered all the priests of the illegal worship sites on their altars and then burned human bones on them. He went back to Jerusalem.

2 Kings 23:21 The king ordered all the people to celebrate the Passover for the LORD their God as it is written in this Book of the Promise.

2 Kings 23:22 The Passover had never been celebrated like this during the time of the judges who governed Israel or during the entire time of the kings of Israel and Judah.

2 Kings 23:23 But in the eighteenth year of King Josiah's reign, this Passover was celebrated in Jerusalem for the LORD.

2 Kings 23:24 Josiah also got rid of the mediums, psychics, family idols, other idols, and disgusting gods that could be seen in the land of Judah and in Jerusalem. He did this to confirm the words of the Teachings written in the book that the priest Hilkiah found in the LORD's temple.

2 Kings 23:25 No king before Josiah had turned to the LORD with all his heart, soul, and strength, as directed in Moses' Teachings. No other [king] was like Josiah.

2 Kings 23:26 But the LORD still didn't turn his hot, burning anger from Judah. After all, Manasseh had done all these things to make him furious.

2 Kings 23:27 The LORD had said, "I will put Judah out of my sight as I put Israel out of my sight. I will reject Jerusalem, the city that I chose, and I will reject the temple where I said my name would be."

2 Kings 23:28 Isn't everything else about Josiah-everything he did-written in the official records of the kings of Judah?

2 Kings 23:29 In Josiah's days Pharaoh Necoh (the king of Egypt) came to help the king of Assyria at the Euphrates River. King Josiah went to attack Necoh. When Pharaoh saw him at Megiddo, Pharaoh killed him.

2 Kings 23:30 His officers put his dead body in a chariot and brought it from Megiddo to Jerusalem. They buried Josiah in his tomb. Then the people of the land took Josiah's son Jehoahaz, anointed him, and made him king in place of his father.

2 Kings 23:31 Jehoahaz was 23 years old when he became king, and he was king for 3 months in Jerusalem. His mother was Hamutal, daughter of Jeremiah from Libnah.

2 Kings 23:32 He did what the LORD considered evil, as his ancestors had done.

2 Kings 23:33 Pharaoh Necoh made him a prisoner at Riblah in the territory of Hamath during his reign in Jerusalem and fined the country 7,500 pounds of silver and 75 pounds of gold.

2 Kings 23:34 Then Pharaoh Necoh made Josiah’s son Eliakim king in place of his father Josiah and changed Eliakim’s name to Jehoiakim. He took Jehoahaz away to Egypt, where he died.

2 Kings 23:35 Jehoiakim gave Pharaoh the silver and the gold. But he had to tax the country to pay the silver Pharaoh had demanded. He taxed each person according to his wealth so that he could get the silver and gold from the people of the land and give it to Pharaoh Necoh.

2 Kings 23:36 Jehoiakim was 25 years old when he began to rule, and he was king for 11 years in Jerusalem. His mother was Zebidah, daughter of Pedaiah from Rumah.

2 Kings 23:37 Jehoiakim did what the LORD considered evil, as his ancestors had done.

2 Kings 24:1 During Jehoiakim’s reign King Nebuchadnezzar of Babylon attacked [Judah], and Jehoiakim became subject to him for three years. Then Jehoiakim turned against him and rebelled.

2 Kings 24:2 The LORD sent raiding parties of Babylonians, Arameans, Moabites, and Ammonites against Jehoiakim to destroy Judah as the LORD had predicted through his servants the prophets.

2 Kings 24:3 Without a doubt, this happened to Judah because the LORD had commanded it to happen. He wanted to remove the people of Judah from his sight because of Manasseh’s sins-everything he had done,

2 Kings 24:4 including the innocent blood he had shed. He had a lot of innocent people in Jerusalem killed, and the LORD refused to forgive him.

2 Kings 24:5 Isn’t everything else about Jehoiakim-everything he did-written in the official records of the kings of Judah?

2 Kings 24:6 Jehoiakim lay down in death with his ancestors, and his son Jehoiakin succeeded him as king.

2 Kings 24:7 The king of Egypt didn’t leave his own country again because the king of Babylon had taken all the territory from the River of Egypt to the Euphrates River. This territory had belonged to the king of Egypt.

2 Kings 24:8 Jehoiakin was 18 years old when he began to rule as king. He was king for three months in Jerusalem. His mother was Nehushta, daughter of Elnathan from Jerusalem.

2 Kings 24:9 Jehoiakin did what the LORD considered evil, as his father had done.

2 Kings 24:10 At that time the officers of King Nebuchadnezzar of Babylon attacked Jerusalem. (The city was blockaded.)

2 Kings 24:11 King Nebuchadnezzar of Babylon arrived while his officers were blockading the city.

2 Kings 24:12 King Jehoiakin of Judah, his mother, officials, generals, and eunuchs surrendered to the king of Babylon. In the eighth year of his reign, the king of Babylon captured Jehoiakin.

2 Kings 24:13 He also took away all the treasures in the LORD's temple and the royal palace. As the LORD had predicted, Nebuchadnezzar stripped the gold off all the furnishings that King Solomon of Israel had made for the LORD's temple.

2 Kings 24:14 He captured all Jerusalem, all the generals, all the soldiers

2 Kings 24:15 He took Jehoiakin to Babylon as a captive. He also took the king's mother, wives, eunuchs, and the leading citizens of the land from Jerusalem as captives to Babylon.

2 Kings 24:16 The king of Babylon brought all 7,000 of the prominent landowners, 1,000 craftsmen and smiths, and all the men who could fight in war as captives to Babylon.

2 Kings 24:17 The king of Babylon made King Jehoiakin's Uncle Mattaniah king in his place and changed Mattaniah's name to Zedekiah.

2 Kings 24:18 Zedekiah was 21 years old when he began to rule, and he ruled for 11 years in Jerusalem. His mother was Hamutal, daughter of Jeremiah from Libnah.

2 Kings 24:19 Zedekiah did what the LORD considered evil, as Jehoiakim had done.

2 Kings 24:20 The LORD became angry with Jerusalem and Judah and threw the people out of his sight. Zedekiah rebelled against the king of Babylon.

2 Kings 25:1 On the tenth day of the tenth month of the ninth year of Zedekiah's reign, King Nebuchadnezzar of Babylon attacked Jerusalem with his entire army. They set up camp and built dirt ramps around the city walls.

2 Kings 25:2 The blockade of the city lasted until Zedekiah's eleventh year as king.

2 Kings 25:3 On the ninth day of the fourth month, the famine in the city became so severe that the common people had no food.

2 Kings 25:4 The enemy broke through the city walls that night. All Judah's soldiers left on the road of the gate between the two walls beside the king's garden. While the Babylonians were attacking the city from all sides, the king took the road to the plain [of Jericho].

2 Kings 25:5 The Babylonian army pursued King Zedekiah and caught up with him in the plain of Jericho. His entire army had deserted him.

2 Kings 25:6 The Babylonians captured the king, brought him to the king of Babylon at Riblah, and passed sentence on him.

2 Kings 25:7 They slaughtered Zedekiah’s sons as he watched, and then they blinded Zedekiah. They put him in bronze shackles and took him to Babylon.

2 Kings 25:8 On the seventh day of the fifth month of Nebuchadnezzar’s nineteenth year as king of Babylon, Nebuzaradan, who was the captain of the guard and an officer of the king of Babylon, came to Jerusalem.

2 Kings 25:9 He burned down the LORD’s temple, the royal palace, and all the houses in Jerusalem. Every important building was burned down.

2 Kings 25:10 The entire Babylonian army that was with the captain of the guard tore down the walls around Jerusalem.

2 Kings 25:11 Nebuzaradan, the captain of the guard, captured the few people left in the city, those who surrendered to the king of Babylon, and the rest of the population.

2 Kings 25:12 The captain of the guard left some of the poorest people in the land to work in the vineyards and on the farms.

2 Kings 25:13 The Babylonians broke apart the bronze pillars of the LORD’s temple, the stands, and the bronze pool in the LORD’s temple. They shipped the bronze to Babylon.

2 Kings 25:14 They took the pots, shovels, snuffers, dishes, and all the bronze utensils used in the temple service.

2 Kings 25:15 The captain of the guard took all of the incense burners and bowls that were made of gold or silver.

2 Kings 25:16 The bronze from the two pillars, the pool, and the stands that Solomon had made for the LORD’s temple couldn’t be weighed.

2 Kings 25:17 One pillar was 27 feet high and had a bronze capital on it that was 41/2 feet high. The filigree and the pomegranates around the capital were all made of bronze. The second pillar and its filigree were the same.

2 Kings 25:18 The captain of the guard took the chief priest Seraiah, the second priest Zephaniah, and the 3 doorkeepers.

2 Kings 25:19 From the city he also took an army commander, 5 men who had access to the king whom he found in the city, the scribe who was in charge of the militia, and 60 of the common people whom he found in the city.

2 Kings 25:20 Nebuzaradan, the captain of the guard, took them and brought them to the king of Babylon at Riblah.

2 Kings 25:21 The king of Babylon executed them at Riblah in the territory of Hamath. So the people of Judah were captives when they left their land.

2 Kings 25:22 King Nebuchadnezzar of Babylon appointed Gedaliah, son of Ahikam and grandson of Shaphan, to govern the remaining people in the land of Judah.

2 Kings 25:23 When all the army commanders and their men heard that the king of Babylon had appointed Gedaliah, they went to Gedaliah at Mizpah. They were Ishmael (son of Nethaniah), Johanan (son of Kareah), Seraiah (son of Tanhumeth from Netophah), and Jaazaniah from Beth Maacah and their men.

2 Kings 25:24 Gedaliah swore an oath to them and their men. He said, “Don’t be afraid of the Babylonian officers. Live in this country, serve the king of Babylon, and you will prosper.”

2 Kings 25:25 In the seventh month Ishmael (son of Nethaniah and grandson of Elishama, a descendant of the kings) went with ten men to kill Gedaliah and the Judeans and Babylonians who were with him at Mizpah.

2 Kings 25:26 Then people of all classes and the army commanders left for Egypt because they were afraid of the Babylonians.

2 Kings 25:27 On the twenty-seventh day of the twelfth month of the thirty-seventh year of the imprisonment of King Jehoiakin of Judah, King Evil Merodach of Babylon, in the first year of his reign, freed King Jehoiakin of Judah from prison.

2 Kings 25:28 He treated him well and gave him a special position higher than the other kings who were with him in Babylon.

2 Kings 25:29 Jehoiakin no longer wore prison clothes, and he ate his meals in the king’s presence as long as he lived.

2 Kings 25:30 The king of Babylon gave him a daily food allowance as long as he lived.

1 Chronicles

1:1 Adam, Seth, Enosh,

1 Chronicles 1:2 Kenan, Mahalalel, Jared,

1 Chronicles 1:3 Enoch, Methuselah, Lamech,

1 Chronicles 1:4 Noah: Shem, Ham, and Japheth.

1 Chronicles 1:5 Japheth’s descendants were Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.

1 Chronicles 1:6 Gomer’s descendants were Ashkenaz, Riphath, and Togarmah.

1 Chronicles 1:7 Javan’s descendants were the people from Elishah, Tarshish, Cyprus, and Rhodes.

1 Chronicles 1:8 Ham’s descendants were Cush, Egypt, Put, and Canaan.

1 Chronicles 1:9 Cush's descendants were Seba, Havilah, Sabta, Raama, and Sabteca. Raama's descendants were Sheba and Dedan.

1 Chronicles 1:10 Cush was the father of Nimrod, the first mighty warrior on the earth.

1 Chronicles 1:11 Egypt was the ancestor of the Ludites, Anamites, Lehabites, Naphtuhites,

1 Chronicles 1:12 Pathrusites, Casluhites (from whom the Philistines came), and the Caphtorites.

1 Chronicles 1:13 Canaan was the father of Sidon his firstborn, then Heth,

1 Chronicles 1:14 also the Jebusites, the Amorites, the Girgashites,

1 Chronicles 1:15 the Hivites, the Arkites, the Sinites,

1 Chronicles 1:16 the Arvadites, the Zemarites, and the Hamathites.

1 Chronicles 1:17 The descendants of Shem were Elam, Asshur, Arpachshad, Lud, Aram, Uz, Hul, Gether, and Meshech.

1 Chronicles 1:18 Arpachshad was the father of Shelah, and Shelah was the father of Eber.

1 Chronicles 1:19 Two sons were born to Eber. The name of the one was Peleg [Division], because in his day the earth was divided. His brother's name was Joktan.

1 Chronicles 1:20 Joktan was the father of Almodad, Sheleph, Hazarmaveth, Jerah,

1 Chronicles 1:21 Hadoram, Uzal, Diklah,

1 Chronicles 1:22 Ebal, Abimael, Sheba,

1 Chronicles 1:23 Ophir, Havilah, and Jobab. All these were sons of Joktan.

1 Chronicles 1:24 Shem, Arpachshad, Shelah,

1 Chronicles 1:25 Eber, Peleg, Reu,

1 Chronicles 1:26 Serug, Nahor, Terah,

1 Chronicles 1:27 Abram (that is, Abraham).

1 Chronicles 1:28 Abraham's sons were Isaac and Ishmael.

1 Chronicles 1:29 This is their list of descendants: Ishmael's firstborn was Nebaioth, then Kedar, Adbeel, Mibsam,

1 Chronicles 1:30 Mishma, Dumah, Massa, Hadad, Tema,

1 Chronicles 1:31 Jetur, Naphish, and Kedemah. These were the sons of Ishmael.

1 Chronicles 1:32 Keturah, Abraham's concubine, gave birth to the following sons: Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah. Jokshan's sons were Sheba and Dedan.

1 Chronicles 1:33 The sons of Midian were Ephah, Epher, Hanoch, Abida, and Eldaah. All these were descendants of Keturah.

1 Chronicles 1:34 Abraham was the father of Isaac. Isaac's sons were Esau and Israel.

1 Chronicles 1:35 Esau's sons were Eliphaz, Reuel, Jeush, Jalam, and Korah.

1 Chronicles 1:36 Eliphaz's sons were Teman and Omar, Zephi and Gatam, Kenaz and Amalek, son of Timna.

1 Chronicles 1:37 Reuel's sons were Nahath, Zerah, Shammah, and Mizzah.

1 Chronicles 1:38 Seir's sons were Lotan, Shobal, Zibeon, Anah, Dishon, Ezer, and Dishan.

1 Chronicles 1:39 Lotan's sons were Hori and Homam. Timna was Lotan's sister.

1 Chronicles 1:40 Shobal's sons were Alian, Manahath, Ebal, Shephi, and Onam. Zibeon's sons were Aiah and Anah.

1 Chronicles 1:41 Anah's son was Dishon. Dishon's sons were Hamran, Eshban, Ithran, and Cheran.

1 Chronicles 1:42 Ezer's sons were Bilhan, Zaavan, and Jaakan. Dishan's sons were Uz and Aran.

1 Chronicles 1:43 These were the kings who ruled Edom before any king ruled the people of Israel: Bela, son of Beor, and the name of his [capital] city was Dinhabah.

1 Chronicles 1:44 After Bela died, Jobab, son of Zerah from Bozrah, succeeded him as king.

1 Chronicles 1:45 After Jobab died, Husham from the land of the Temanites succeeded him as king.

1 Chronicles 1:46 After Husham died, Hadad, son of Bedad, who defeated the Midianites in the country of Moab, succeeded him as king, and the name of his [capital] city was Avith.

1 Chronicles 1:47 After Hadad died, Samlah from Masrekah succeeded him as king.

1 Chronicles 1:48 After Samlah died, Shaul from Rehoboth on the river succeeded him as king.

1 Chronicles 1:49 After Shaul died, Baal Hanan, son of Achbor, succeeded him as king.

1 Chronicles 1:50 After Baal Hanan died, Hadad succeeded him as king, and the name of his [capital] city was Pai. His wife's name was Mehetabel, daughter of Matred and granddaughter of Mezahab.

1 Chronicles 1:51 Then Hadad died. The tribal leaders of Edom were Timna, Aliah, Jetheth,

1 Chronicles 1:52 Oholibamah, Elah, Pinon,

1 Chronicles 1:53 Kenaz, Teman, Mibzar,

1 Chronicles 1:54 Magdiel, and Iram. These were the tribal leaders of Edom.

1 Chronicles 2:1 These were Israel's sons: Reuben, Simeon, Levi, Judah, Issachar, Zebulun,

1 Chronicles 2:2 Dan, Joseph, Benjamin, Naphtali, Gad, and Asher.

1 Chronicles 2:3 Judah's sons were Er, Onan, and Shelah. These three were born to him by Bathshua, a Canaanite woman. The LORD considered Er, Judah's firstborn, evil, so the LORD killed Er.

1 Chronicles 2:4 Tamar, Judah's daughter-in-law, gave birth to Judah's sons Perez and Zerah. Judah had five sons in all.

1 Chronicles 2:5 Perez's sons were Hezron and Hamul.

1 Chronicles 2:6 Zerah's sons were Zimri, Ethan, Heman, Calcol, and Dara-five in all.

1 Chronicles 2:7 Carmi's son was Achar, who caused trouble for Israel by taking goods that were claimed by God.

1 Chronicles 2:8 Ethan's son was Azariah.

1 Chronicles 2:9 The sons born to Hezron were Jerahmeel, Ram, and Chelubai.

1 Chronicles 2:10 Ram was the father of Amminadab. Amminadab was the father of Nahshon, leader of Judah's people.

1 Chronicles 2:11 Nahshon was the father of Salma, and Salma was the father of Boaz.

1 Chronicles 2:12 Boaz was the father of Obed, and Obed was the father of Jesse.

1 Chronicles 2:13 Jesse was the father of Eliab (his firstborn), Abinadab (his second son), Shimea (his third son),

1 Chronicles 2:14 Nethanel (his fourth son), Raddai (his fifth son),

1 Chronicles 2:15 Ozem (his sixth son), and David (his seventh son).

1 Chronicles 2:16 Their sisters were Zeruiah and Abigail. Zeruiah's three sons were Abishai, Joab, and Asahel.

1 Chronicles 2:17 Abigail was the mother of Amasa, whose father was Jether, a descendant of Ishmael.

1 Chronicles 2:18 Hezron's son was Caleb. Caleb and his wife Azubah had a son named Jerioth. Her other sons were Jesher, Shobab, and Ardon.

1 Chronicles 2:19 After Azubah died, Caleb married Ephrath. She gave birth to Hur.

1 Chronicles 2:20 Hur was the father of Uri, and Uri was the father of Bezalel.

1 Chronicles 2:21 Afterwards, Hezron slept with the daughter of Machir, the man who first settled Gilead. Hezron had married her when he was 60 years old. She gave birth to Segub.

1 Chronicles 2:22 Segub was the father of Jair, who had 23 towns in Gilead.

1 Chronicles 2:23 Geshur and Aram captured Havvoth Jair with Kenath and its villages

1 Chronicles 2:24 After Hezron died in Caleb Ephrathah, Hezron's wife Abijah gave birth to Ashhur, who first settled Tekoa.

1 Chronicles 2:25 Jerahmeel (the firstborn son of Hezron) fathered Ram (his firstborn), then Bunah, Oren, Ozem, and Ahijah.

1 Chronicles 2:26 Jerahmeel had another wife. Her name was Atarah, and she was the mother of Onam.

1 Chronicles 2:27 The sons of Ram (the firstborn son of Jerahmeel) were Maaz, Jamin, and Eker.

1 Chronicles 2:28 Onam's sons were Shammai and Jada. Shammai's sons were Nadab and Abishur.

1 Chronicles 2:29 The name of Abishur's wife was Abihail. She gave birth to Ahban and Molid.

1 Chronicles 2:30 Nadab's sons were Seled and Appaim, but Seled died without children.

1 Chronicles 2:31 Appaim's son was Ishi, and Ishi's son was Sheshan, and Sheshan's son was Ahlai.

1 Chronicles 2:32 The sons of Jada (Shammai's brother) were Jether and Jonathan. Jether died without children.

1 Chronicles 2:33 Jonathan's sons were Peleth and Zaza. These were the descendants of Jerahmeel.

1 Chronicles 2:34 Sheshan had no sons, but he had daughters. He had an Egyptian slave named Jarha.

1 Chronicles 2:35 Sheshan let Jarha marry one of his daughters. She gave birth to Attai.

1 Chronicles 2:36 Attai was the father of Nathan. Nathan was the father of Zabad.

1 Chronicles 2:37 Zabad was the father of Ephlal. Ephlal was the father of Obed.

1 Chronicles 2:38 Obed was the father of Jehu. Jehu was the father of Azariah.

1 Chronicles 2:39 Azariah was the father of Helez. Helez was the father of Eleasah.

1 Chronicles 2:40 Eleasah was the father of Sismai. Sismai was the father of Shallum.

1 Chronicles 2:41 Shallum was the father of Jekamiah. Jekamiah was the father of Elishama.

1 Chronicles 2:42 The descendants of Caleb (Jerahmeel's brother) were his firstborn son Mesha, who first settled Ziph, and the sons of Mareshah, who first settled Hebron.

1 Chronicles 2:43 Hebron's sons were Korah, Tappuah, Rekem, and Shema.

1 Chronicles 2:44 Shema was the father of Raham, who first settled Jorkeam. Rekem was the father of Shammai.

1 Chronicles 2:45 Shammai's son was Maon, who first settled Beth Zur.

1 Chronicles 2:46 Ephah, Caleb's concubine, was the mother of Haran, Moza, and Gazez. Haran was the father of Gazez.

1 Chronicles 2:47 Jahdai's sons were Regem, Jotham, Geshan, Pelet, Ephah, and Shaaph.

1 Chronicles 2:48 Maacah, Caleb's concubine, was the mother of Sheber and Tirhanah.

1 Chronicles 2:49 Also, she was the mother of Shaaph, who first settled Madmannah, and of Sheva, who first settled Machbenah and Gibea. Caleb's daughter was Achsah.

1 Chronicles 2:50 These people were the descendants of Caleb. The sons of Hur, the firstborn son of Ephrath, were Shobal, who first settled Kiriath Jearim,

1 Chronicles 2:51 Salma, who first settled Bethlehem, and Hareph, who first settled Beth Gadar.

1 Chronicles 2:52 Shobal, who first settled Kiriath Jearim, had these descendants: Haroeh, half of the Manahathites,

1 Chronicles 2:53 the families of Kiriath Jearim, the Ithrites, the Puthites, the Shumathites, and the Mishraites. From these people came the Zorahites and Eshtaolites.

1 Chronicles 2:54 The descendants of Salma, [who first settled] Bethlehem, were the Netophathites, Atroth, [who first settled] Beth Joab, half of the Manahathites, the Zorites,

1 Chronicles 2:55 and the families of scribes who lived at Jabez. These families were the people of Tira, Shimea, and Sucah. These people are the Kenites who came from Hammath. They first settled Beth Rechab.

1 Chronicles 3:1 These were David's sons who were born to him while he was in Hebron: His first son was Amnon, [born] to Ahinoam from Jezreel. The second was Daniel, [born] to Abigail from Carmel.

1 Chronicles 3:2 The third was Absalom, [born] to Maacah (the daughter of King Talmai) from Geshur. The fourth was Adonijah, whose mother was Haggith.

1 Chronicles 3:3 The fifth was Shephatiah, [born] to Abital. The sixth was Ithream, [born] to David's wife Eglah.

1 Chronicles 3:4 Six sons were born to him in Hebron, where he ruled for seven years and six months. He ruled for 33 years in Jerusalem.

1 Chronicles 3:5 These [children] were born to David in Jerusalem: Shimea, Shobab, Nathan, and Solomon (the mother of these four was Ammiel's daughter Bathshua) and

1 Chronicles 3:6 Ibhar, Elishama, Eliphelet,

1 Chronicles 3:7 Nogah, Nepheg, Japhia,

1 Chronicles 3:8 Elishama, Eliada, and Eliphelet (nine [by other wives]).

1 Chronicles 3:9 All of these were David's sons. Besides these, there were the sons of the concubines. Tamar was their sister.

1 Chronicles 3:10 Solomon's son was Rehoboam. Rehoboam's son was Abijah. Abijah's son was Asa. Asa's son was Jehoshaphat.

1 Chronicles 3:11 Jehoshaphat's son was Joram. Joram's son was Ahaziah. Ahaziah's son was Joash.

1 Chronicles 3:12 Joash's son was Amaziah. Amaziah's son was Azariah. Azariah's son was Jotham.

1 Chronicles 3:13 Jotham's son was Ahaz. Ahaz's son was Hezekiah. Hezekiah's son was Manasseh.

1 Chronicles 3:14 Manasseh's son was Amon. Amon's son was Josiah.

1 Chronicles 3:15 Josiah's firstborn son was Johanan, the second was Jehoiakim, the third was Zedekiah, and the fourth was Shallum.

1 Chronicles 3:16 Jehoiakim's son was Jeconiah, whose son was Zedekiah.

1 Chronicles 3:17 The descendants of the prisoner Jeconiah were his son Shealtiel,

1 Chronicles 3:18 then Malchiram, Pedaiah, Shenazzar, Jekamiah, Hoshama, and Nedabiah.

1 Chronicles 3:19 Pedaiah's sons were Zerubbabel and Shimei. Zerubbabel's sons were Meshullam and Hananiah, and Shelomith was their sister.

1 Chronicles 3:20 There were also five other sons: Hashubah, Ohel, Berechiah, Hasadiah, and Jushab Hesed.

1 Chronicles 3:21 Hananiah’s sons were Pelatiah and Jeshaiah. Jeshaiah’s son was Rephaiah. Rephaiah’s son was Arnan. Arnan’s son was Obadiah. Obadiah’s son was Shecaniah.

1 Chronicles 3:22 Shecaniah’s son was Shemaiah. Shemaiah’s six sons were Hattush, Igal, Bariah, Neariah, and Shaphat.

1 Chronicles 3:23 Neariah’s three sons were Elioenai, Hizkiah, and Azrikam.

1 Chronicles 3:24 Elioenai’s seven sons were Hodaviah, Eliashib, Pelaiah, Akkub, Johanan, Delaiah, and Anani.

1 Chronicles 4:1 Judah’s descendants were Perez, Hezron, Carmi, Hur, and Shobal.

1 Chronicles 4:2 Reaiah, son of Shobal, was the father of Jahath. Jahath was the father of Ahumai and Lahad. These were the families of the Zorathites.

1 Chronicles 4:3 These were the first settlers in Etam: Jezreel, Ishma, and Idbash. Their sister’s name was Hazelelponi.

1 Chronicles 4:4 Penuel was the father of Gedor, and Ezer was the father of Hushah. These were the sons of Hur, the firstborn of Ephrathah, who first settled Bethlehem.

1 Chronicles 4:5 Ashhur, who first settled Tekoa, had two wives, Helah and Naarah.

1 Chronicles 4:6 Naarah gave birth to Ahuzzam, Hepher, Temeni, and Haahashtari. These were Naarah’s sons.

1 Chronicles 4:7 Helah’s sons were Zereth, Izohar, and Ethnan.

1 Chronicles 4:8 Koz was the father of Anub and Zobebah, and he was the ancestor of the families of Aharhel, son of Harum.

1 Chronicles 4:9 Jabez was more honorable than his brothers. His mother had named him Jabez [Painful], because she said that his birth was painful.

1 Chronicles 4:10 Jabez prayed to the God of Israel, “Please bless me and give me more territory. May your power be with me and free me from evil so that I will not be in pain.” God gave him what he prayed for.

1 Chronicles 4:11 Chelub, Shuhah’s brother, was the father of Mehir, who was the father of Eshton.

1 Chronicles 4:12 Eshton was the first to settle Beth Rapha. He was the father of Paseah and Tehinnah, who first settled the city of Nahash. These were the men from Recah.

1 Chronicles 4:13 Kenaz’s sons were Othniel and Seraiah. The sons of Othniel were Hathath and Meonothai.

1 Chronicles 4:14 Meonothai was the father of Ophrah. Seraiah was the father of Joab, who first settled the valley of Craftsmen. (It was named this because they were craftsmen.)

1 Chronicles 4:15 The sons of Caleb, son of Jephunneh, were Iru, Elah, and Naam. Elah’s son was Kenaz.

1 Chronicles 4:16 Jehallelel’s sons were Ziph, Ziphah, Tiria, and Asarel.

1 Chronicles 4:17 Ezrah’s sons were Jether, Mered, Epher, and Jalon. His wife gave birth to Miriam, Shammai, and Ishbah, who first settled Eshtemoa.

1 Chronicles 4:18 His Judean wife was the mother of Jered, who first settled Gedor, Heber, who first settled Soco, and Jekuthiel, who first settled Zanoah.

1 Chronicles 4:19 The sons of Hodiah’s wife, the sister of Naham, first settled Keilah of the Garmites and Eshtemoa of the Maacathites.

1 Chronicles 4:20 Shimon’s sons were Amnon, Rinnah, Ben Hanan, and Tilon. Ishi’s sons were Zoheth and Ben Zoheth.

1 Chronicles 4:21 The descendants of Shelah, son of Judah, were Er, who first settled Lecah, Laadah, who first settled Mareshah, families of the guild of linen workers at Beth Ashbea,

1 Chronicles 4:22 Jokim, Joash, Saraph, and the men of Cozeba. Saraph ruled Moab and Jashubi Lehem (according to ancient records).

1 Chronicles 4:23 They were the potters who lived at Netaim and Gederah. They lived there with the king and did his work.

1 Chronicles 4:24 Simeon’s sons were Nemuel, Jamin, Jarib, Zerah, and Shaul.

1 Chronicles 4:25 Shaul’s son was Shallum. Shallum’s son was Mibsam. Mibsam’s son was Mishma.

1 Chronicles 4:26 Mishma’s son was Hammuel. Hammuel’s son was Zaccur. Zaccur’s son was Shimei.

1 Chronicles 4:27 Shimei had 16 sons and 6 daughters. But his brothers didn’t have many children, so their entire family didn’t become as large as the people of Judah.

1 Chronicles 4:28 Simeon’s descendants lived in Beersheba, Moladah, Hazar Shual,

1 Chronicles 4:29 Bilhah, Ezem, Tolad,

1 Chronicles 4:30 Bethuel, Hormah, Ziklag,

1 Chronicles 4:31 Beth Marcaboth, Hazar Susim, Beth Biri, and Shaaraim. These were their cities until David became king.

1 Chronicles 4:32 Their five cities were Etam, Ain, Rimmon, Tochen, and Ashan.

1 Chronicles 4:33 They also had all the villages around these cities as far as the city of Baal. These places were where they lived, and they had their own genealogical records:

1 Chronicles 4:34 Meshobab, Jamlech, Joshah (son of Amaziah),

1 Chronicles 4:35 Joel, Jehu (son of Joshibiah, grandson of Seraiah, and great-grandson of Asiel),

1 Chronicles 4:36 Elioenai, Jaakobah, Jeshohaiah, Asaiah, Adiel, Jesimiel, Benaiah, and

1 Chronicles 4:37 Ziza (son of Shiphi, grandson of Allon, great-grandson of Jedaiah, a descendant of Shimri and Shemaiah).

1 Chronicles 4:38 These who are mentioned by name were leaders in their families, and the number of people in their households increased.

1 Chronicles 4:39 They moved to the outskirts of Gedor, on the east side of the valley, to find pasture for their flocks.

1 Chronicles 4:40 They found pasture that was rich and good. The land was vast, peaceful, and quiet because the Hamites used to live there.

1 Chronicles 4:41 In the days of King Hezekiah of Judah, the men listed here knocked down tents and killed the Meunites. They claimed the Meunites for God and destroyed them. (Even today no Meunites live there.) They lived in that land in place of the Meunites in order to have pasture for their flocks.

1 Chronicles 4:42 Ishi's sons Pelatiah, Neariah, Rephaiah, and Uzziel led 500 of Simeon's male descendants to Mount Seir.

1 Chronicles 4:43 They killed the Amalekites who were left. Simeon's descendants still live there today.

1 Chronicles 5:1 These are the sons of Reuben, Israel's firstborn. (Although he was the firstborn, his rights as firstborn were given to his nephews, Joseph's sons, because he dishonored his father's bed. However, Joseph couldn't be listed in the genealogy as the firstborn son.

1 Chronicles 5:2 Even though Judah was more prominent than his brothers and the prince was to come from him, Joseph received the rights as firstborn.)

1 Chronicles 5:3 The sons of Reuben, Israel's firstborn, were Hanoch, Pallu, Hezron, and Carmi.

1 Chronicles 5:4 Joel's son was Shemaiah. Shemaiah's son was Gog. Gog's son was Shimei.

1 Chronicles 5:5 Shimei's son was Micah. Micah's son was Reaiah. Reaiah's son was Baal.

1 Chronicles 5:6 Baal's son was Beerah. King Tiglath Pilneser of Assyria took him away as a captive. He was leader of the tribe of Reuben.

1 Chronicles 5:7 Beerah's brothers according to their families, when they were enrolled in the genealogical records according to their ancestry, were as follows: The first was Jeiel, then Zechariah

1 Chronicles 5:8 and Bela (son of Azaz, grandson of Shema, and great-grandson of Joel). Reuben's descendants lived in Aroer as far as Nebo and Baal Meon.

1 Chronicles 5:9 Some of them lived eastward as far as the edge of the desert that extends to the Euphrates River, because they had so much livestock in Gilead.

1 Chronicles 5:10 In Saul's day they fought a war against the Hagrites, defeated them, and lived in their tents throughout the entire region east of Gilead.

1 Chronicles 5:11 Gad's descendants lived next to Reuben's descendants in Bashan as far [east] as Salcah.

1 Chronicles 5:12 One family descended from Gad's first son Joel. Another family descended from Gad's second son Shapham. Other families descended from Gad's sons Janai and Shaphat in Bashan.

1 Chronicles 5:13 Their seven relatives by families were Michael, Meshullam, Sheba, Jorai, Jacan, Zia, and Eber.

1 Chronicles 5:14 These were the sons of Abihail, who was the son of Huri, grandson of Jaroah, and great-grandson of Gilead. Gilead was the son of Michael, grandson of Jeshishai, great-grandson of Jahdo, and great-great-grandson of Buz.

1 Chronicles 5:15 Ahi, son of Abdiel and grandson of Guni, was the head of their families.

1 Chronicles 5:16 They lived in Gilead, in Bashan and its villages, and in the entire pastureland of Sharon to its extreme edges.

1 Chronicles 5:17 All these people were recorded in genealogical records in the days of King Jotham of Judah and King Jeroboam of Israel.

1 Chronicles 5:18 The descendants of Reuben, Gad, and half of the tribe of Manasseh had 44,760 soldiers ready to go to war. They were skilled fighters who could carry shields and swords and shoot arrows.

1 Chronicles 5:19 They went to war against Hagar's descendants (including Jetur, Naphish, and Nodab)

1 Chronicles 5:20 and received help while fighting them. Hagar's descendants and the nations with them were handed over to Reuben's descendants. They had called out to God during the battle, and he answered their prayers because they trusted him.

1 Chronicles 5:21 They confiscated the Hagrites' livestock: 50,000 of their camels, 250,000 sheep and goats, and 2,000 donkeys. They captured 100,000 people.

1 Chronicles 5:22 Many were killed in battle because this was God's war. Reuben, Gad, and half of the tribe of Manasseh lived in the Hagrites' land until the Assyrians captured them.

1 Chronicles 5:23 Half of the tribe of Manasseh lived in the land from Bashan to Baal Hermon, Senir, and Mount Hermon. The tribe members were numerous.

1 Chronicles 5:24 These were the heads of Manasseh's families: Epher, Ishi, Eliel, Azriel, Jeremiah, Hodaviah, and Jahdiel. They were soldiers who were famous heads of their families.

1 Chronicles 5:25 But Gad, Reuben, and half of the tribe of Manasseh were unfaithful to the God of their ancestors. They chased after the gods of the people of the land as if they were prostitutes. God had destroyed these people as the Israelites arrived.

1 Chronicles 5:26 Then the God of Israel led King Pul of Assyria (King Tiglath Pilneser of Assyria) to take Reuben, Gad, and half of the tribe of Manasseh into captivity. He brought them to Halah, Habor, Hara, and the Gozan River. They are still there today.

1 Chronicles 6:1 Levi's sons were Gershon, Kohath, and Merari.

1 Chronicles 6:2 Kohath's sons were Amram, Izhar, Hebron, and Uzziel.

1 Chronicles 6:3 Amram's children were Aaron, Moses, and Miriam. Aaron's sons were Nadab, Abihu, Eleazar, and Ithamar.

1 Chronicles 6:4 Eleazar was the father of Phinehas. Phinehas was the father of Abishua.

1 Chronicles 6:5 Abishua was the father of Bukki. Bukki was the father of Uzzi.

1 Chronicles 6:6 Uzzi was the father of Zerahiah. Zerahiah was the father of Meraioth.

1 Chronicles 6:7 Meraioth was the father of Amariah. Amariah was the father of Ahitub.

1 Chronicles 6:8 Ahitub was the father of Zadok. Zadok was the father of Ahimaaz.

1 Chronicles 6:9 Ahimaaz was the father of Azariah. Azariah was the father of Johanan.

1 Chronicles 6:10 Johanan was the father of Azariah. (He was the one who served as priest in the temple Solomon built in Jerusalem.)

1 Chronicles 6:11 Azariah was the father of Amariah. Amariah was the father of Ahitub.

1 Chronicles 6:12 Ahitub was the father of Zadok. Zadok was the father of Shallum.

1 Chronicles 6:13 Shallum was the father of Hilkiah. Hilkiah was the father of Azariah.

1 Chronicles 6:14 Azariah was the father of Seraiah. Seraiah was the father of Jehozadak.

1 Chronicles 6:15 Jehozadak was taken captive when the LORD used Nebuchadnezzar to take Judah and Jerusalem away into captivity.

1 Chronicles 6:16 Levi's sons were Gershom, Kohath, and Merari.

1 Chronicles 6:17 These are the names of Gershom's sons: Libni and Shimei.

1 Chronicles 6:18 Kohath's sons were Amram, Izhar, Hebron, and Uzziel.

1 Chronicles 6:19 Merari's sons were Mahli and Mushi. These are the descendants of Levi's sons. They are grouped by families:

1 Chronicles 6:20 Gershom's son was Libni. Libni's son was Jahath. Jahath's son was Zimmah.

1 Chronicles 6:21 Zimmah's son was Joah. Joah's son was Iddo. Iddo's son was Zerah. Zerah's son was Jeatherai.

1 Chronicles 6:22 These were Kohath's descendants: Kohath's son was Amminadab. Amminadab's son was Korah. Korah's son was Assir.

1 Chronicles 6:23 Assir's son was Elkanah. Elkanah's son was Ebiasaph. Ebiasaph's son was Assir.

1 Chronicles 6:24 Assir's son was Tahath. Tahath's son was Uriel. Uriel's son was Uzziah. Uzziah's son was Shaul.

1 Chronicles 6:25 Elkanah's sons were Amasai and Ahimoth.

1 Chronicles 6:26 Ahimoth's son was Elkanah. Elkanah's son was Zophai. Zophai's son was Nahath.

1 Chronicles 6:27 Nahath's son was Eliab. Eliab's son was Jeroham. Jeroham's son was Elkanah.

1 Chronicles 6:28 Samuel's sons were Joel, who was his firstborn, and Abijah, who was his second son.

1 Chronicles 6:29 These were Merari's descendants: Merari's son was Mahli. Mahli's son was Libni. Libni's son was Shimei. Shimei's son was Uzzah.

1 Chronicles 6:30 Uzzah's son was Shimea. Shimea's son was Haggiah. Haggiah's son was Asaiah.

1 Chronicles 6:31 David put men in charge of the music in the LORD's temple after the ark was placed there permanently.

1 Chronicles 6:32 They served as musicians in the courtyard in front of the tent of meeting until Solomon built the LORD's temple in Jerusalem. They performed their duties according to the regulations set down for them.

1 Chronicles 6:33 These are the men who served (their descendants also served): The musician Heman was from Kohath's family line. Heman was the son of Joel, who was the son of Samuel,

1 Chronicles 6:34 who was the son of Elkanah, who was the son of Jeroham, who was the son of Eliel, who was the son of Toah,

1 Chronicles 6:35 who was the son of Zuph, who was the son of Elkanah, who was the son of Mahath, who was the son of Amasai,

1 Chronicles 6:36 who was the son of Elkanah, who was the son of Joel, who was the son of Azariah, who was the son of Zephaniah,

1 Chronicles 6:37 who was the son of Tahath, who was the son of Assir, who was the son of Ebiasaph, who was the son of Korah,

1 Chronicles 6:38 who was the son of Izhar, who was the son of Kohath, who was the son of Levi, who was the son of Israel.

1 Chronicles 6:39 Heman's relative Asaph stood on his right. He was the son of Berechiah, who was the son of Shimea,

1 Chronicles 6:40 who was the son of Michael, who was the son of Baaseiah, who was the son of Malchiah,

1 Chronicles 6:41 who was the son of Ethni, who was the son of Zerah, who was the son of Adaiah,

1 Chronicles 6:42 who was the son of Ethan, who was the son of Zimmah, who was the son of Shimei,

1 Chronicles 6:43 who was the son of Jahath, who was the son of Gershom, who was the son of Levi.

1 Chronicles 6:44 On the left was Ethan, one of Heman's relatives descended from Merari. Ethan was the son of Kishi, who was the son of Abdi, who was the son of Malluch,

1 Chronicles 6:45 who was the son of Hashabiah, who was the son of Amaziah, who was the son of Hilkiah,

1 Chronicles 6:46 who was the son of Amzi, who was the son of Bani, who was the son of Shemer,

1 Chronicles 6:47 who was the son of Mahli, who was the son of Mushi, who was the son of Merari, who was the son of Levi.

1 Chronicles 6:48 Their relatives, the Levites, were assigned all the other duties in the tent, the house of God.

1 Chronicles 6:49 Aaron and his descendants offered sacrifices on the altar for burnt offerings and on the altar for incense. They did all the work in the most holy place and removed Israel's sins to make Israel acceptable to God. They did exactly what God's servant Moses had commanded.

1 Chronicles 6:50 These were Aaron's descendants: His son was Eleazar. Eleazar's son was Phinehas. Phinehas' son was Abishua.

1 Chronicles 6:51 Abishua's son was Bukki. Bukki's son was Uzzi. Uzzi's son was Zerahiah.

1 Chronicles 6:52 Zerahiah's son was Meraioth. Meraioth's son was Amariah. Amariah's son was Ahitub.

1 Chronicles 6:53 Ahitub's son was Zadok. Zadok's son was Ahimaaz.

1 Chronicles 6:54 These are the places where Levi's descendants lived, the places where they settled in the territory chosen for them when lots were drawn: The [first] lot was drawn for the descendants of Aaron from the family descended from Kohath.

1 Chronicles 6:55 They were given Hebron in the territory of Judah as well as the pastureland around it,

1 Chronicles 6:56 but the fields belonging to the city and its villages were given to Caleb, son of Jephunneh.

1 Chronicles 6:57 Aaron's descendants were given Hebron as a city of refuge, Libnah with its pastureland, Jattir, Eshtemoa with its pastureland,

1 Chronicles 6:58 Hilen with its pastureland, Debir with its pastureland,

1 Chronicles 6:59 Ashan with its pastureland, and Beth Shemesh with its pastureland.

1 Chronicles 6:60 From the tribe of Benjamin, Aaron's descendants received Geba with its pastureland, Alemeth with its pastureland, and Anathoth with its pastureland. There was a total of 13 cities for their families.

1 Chronicles 6:61 The rest of Kohath's descendants received 10 cities chosen by lot from the families of half of the tribe of Manasseh.

1 Chronicles 6:62 The families of Gershom's descendants were given 13 cities chosen by lot from the tribes of Issachar, Asher, Naphtali, and [the part of] the tribe of Manasseh that lived in Bashan.

1 Chronicles 6:63 The families of Merari's descendants were given 12 cities chosen by lot from the tribes of Reuben, Gad, and Zebulun.

1 Chronicles 6:64 So the Israelites gave the Levites the cities with their pasturelands.

1 Chronicles 6:65 They gave [them] the cities chosen by lot and mentioned here by name from the tribes of Judah, Simeon, and Benjamin.

1 Chronicles 6:66 Some of the families of Kohath's descendants had cities chosen by lot from the tribe of Ephraim.

1 Chronicles 6:67 They were given these cities of refuge: Shechem with its pastureland in the hills of Ephraim, Gezer with its pastureland,

1 Chronicles 6:68 Jokmeam with its pastureland, Beth Horon with its pastureland,

1 Chronicles 6:69 Aijalon with its pastureland, and Gath Rimmon with its pastureland.

1 Chronicles 6:70 From half of the tribe of Manasseh, they were given Aner with its pastureland and Bileam with its pastureland for the families of the rest of Kohath’s descendants.

1 Chronicles 6:71 Gershom’s descendants received Golan in Bashan with its pastureland and Ashtaroth with its pastureland from the families of half of the tribe of Manasseh.

1 Chronicles 6:72 From the tribe of Issachar, they received Kedesh with its pastureland, Daberath with its pastureland,

1 Chronicles 6:73 Ramoth with its pastureland, and Anem with its pastureland.

1 Chronicles 6:74 From the tribe of Asher, they received Mashal with its pastureland, Abdon with its pastureland,

1 Chronicles 6:75 Hukok with its pastureland, and Rehob with its pastureland.

1 Chronicles 6:76 From the tribe of Naphtali, they received Kedesh in Galilee with its pastureland, Hammon with its pastureland, and Kiriathaim with its pastureland.

1 Chronicles 6:77 The rest of Merari’s descendants received Rimmono with its pastureland and Tabor with its pastureland from the tribe of Zebulun.

1 Chronicles 6:78 From the tribe of Reuben, Merari’s descendants received land east of the Jordan River and across from Jericho: Bezer in the wilderness with its pastureland, Jahzah with its pastureland,

1 Chronicles 6:79 Kedemoth with its pastureland and Mephaath with its pastureland.

1 Chronicles 6:80 From the tribe of Gad, they received Ramoth in Gilead with its pastureland, Mahanaim with its pastureland,

1 Chronicles 6:81 Heshbon with its pastureland, and Jazer with its pastureland.

1 Chronicles 7:1 Issachar’s four sons were Tola, Puah, Jashub, and Shimron.

1 Chronicles 7:2 Tola’s sons were Uzzi, Rephaiah, Jeriel, Jahmai, Ibsam, and Shemuel. These men were heads of the families of Tola. They were soldiers grouped according to their ancestry. In David’s day there were 22,600 of them.

1 Chronicles 7:3 The five descendants of Uzzi were Izrahiah and Izrahiah’s sons Michael, Obadiah, Joel, and Isshiah. All of them were heads [of families].

1 Chronicles 7:4 They had many wives and children. So in addition to these men grouped according to their ancestry and families, there were 36,000 soldiers.

1 Chronicles 7:5 Their relatives (that is, all of Issachar's families) were fighting men. A total of 87,000 of them was recorded in the genealogy.

1 Chronicles 7:6 Benjamin had three sons: Bela, Becher, and Jediael.

1 Chronicles 7:7 Bela's five sons were Ezbon, Uzzi, Uzziel, Jerimoth, and Iri. They were heads of families and fighting men. In the genealogy 22,034 of them were recorded.

1 Chronicles 7:8 Becher's sons were Zemirah, Joash, Eliezer, Elioenai, Omri, Jeremoth, Abijah, Anathoth, and Alemeth. These were all of Becher's sons.

1 Chronicles 7:9 In the genealogy 22,200 of them were recorded according to their ancestry (the heads of their families and fighting men).

1 Chronicles 7:10 Jediael's son was Bilhan. Bilhan's sons were Jeush, Benjamin, Ehud, Chenaanah, Zethan, Tarshish, and Ahishahar.

1 Chronicles 7:11 All of these men were Jediael's descendants. They headed families that produced 17,200 fighting men who could go to war.

1 Chronicles 7:12 The Shuppites and Huppites were Ir's descendants. The Hushites were descendants of someone else.

1 Chronicles 7:13 Naphtali's sons were Jahziel, Guni, Jezer, and Shallum. They were Bilhah's grandsons.

1 Chronicles 7:14 Manasseh's sons were Asriel and Machir. Their mother was Manasseh's Aramean concubine. Machir was the first to settle Gilead.

1 Chronicles 7:15 He married a wife from the Huppites and Shuppites. His wife's name was Maacah. The name of his second son was Zelophehad. Zelophehad had only daughters.

1 Chronicles 7:16 Maacah, Machir's wife, had a son, and she named him Peresh. His brother's name was Sheresh, whose sons were Ulam and Rakem.

1 Chronicles 7:17 Ulam's son was Bedan. These were the people of Gilead, descendants of Machir (son of Manasseh).

1 Chronicles 7:18 Bedan's sister Hammolecheth gave birth to Ishhod, Abiezer, and Mahlah.

1 Chronicles 7:19 Shemida's sons were Ahian, Shechem, Likhi, and Aniam.

1 Chronicles 7:20 Ephraim's son was Shuthelah. Shuthelah's son was Bered. Bered's son was Tahath. Tahath's son was Eleadah. Eleadah's son was Tahath.

1 Chronicles 7:21 Tahath's son was Zabad. Zabad's son was Shuthelah. Ephraim's sons Ezer and Elead were killed by the men of Gath when they came to take their livestock.

1 Chronicles 7:22 Their father Ephraim mourned a long time, even though his brothers tried to comfort him.

1 Chronicles 7:23 Then he slept with his wife, and she became pregnant. She gave birth to a son, and Ephraim named him Beriah [Tragedy], because tragedy had come to his home.

1 Chronicles 7:24 Beriah's daughter was Sheerah, who built Upper and Lower Beth Horon and Uzzen Sheerah.

1 Chronicles 7:25 Beriah's son was Rephah. Rephah's son was Resheph. Resheph's son was Telah. Telah's son was Tahan.

1 Chronicles 7:26 Tahan's son was Ladan. Ladan's son was Ammihud. Ammihud's son was Elishama.

1 Chronicles 7:27 Elishama's son was Nun. Nun's son was Joshua.

1 Chronicles 7:28 The land and homes of Ephraim's descendants were in Bethel and its villages, Naaran to the east, Gezer with its villages to the west, Shechem and its villages, and as far as Gaza and its villages.

1 Chronicles 7:29 Next to Manasseh were Beth Shean and its villages, Taanach and its villages, Megiddo and its villages, and Dor and its villages. The descendants of Joseph, son of Israel, live in these cities.

1 Chronicles 7:30 Asher's sons were Imnah, Ishvah, Ishvi, and Beriah. Their sister was Serah.

1 Chronicles 7:31 Beriah's sons were Heber and Malchiel, who first settled Birzaith.

1 Chronicles 7:32 Heber was the father of Japhlet, Shomer, Hotham, and their sister Shua.

1 Chronicles 7:33 Japhlet's sons were Pasach, Bimhal, and Ashvath. These were Japhlet's sons.

1 Chronicles 7:34 The sons of his brother Shomer were Rohgah, Jehubbah, and Aram.

1 Chronicles 7:35 His brother Helem's sons were Zophah, Imna, Shelesh, and Amal.

1 Chronicles 7:36 Zophah's sons were Suah, Harnepher, Shual, Beri, Imrah,

1 Chronicles 7:37 Bezer, Hod, Shamma, Shilsha, Ithran, and Beera.

1 Chronicles 7:38 Jether's sons were Jephunneh, Pispa, and Ara.

1 Chronicles 7:39 Ulla's sons were Arah, Hanniel, and Rizia.

1 Chronicles 7:40 All of these men were Asher's descendants-heads of their families, outstanding men, soldiers, and distinguished leaders. Their military roster had 26,000 recorded in it.

1 Chronicles 8:1 Benjamin was the father of Bela (his firstborn), Ashbel (his second son), Aharah (his third son),

1 Chronicles 8:2 Nohah (his fourth son), and Rapha (his fifth son).

1 Chronicles 8:3 Bela’s sons were Addar, Gera, Abihud,

1 Chronicles 8:4 Abishua, Naaman, Ahoah,

1 Chronicles 8:5 Gera, Shephuphan, and Huram.

1 Chronicles 8:6 These were Ehud’s sons, who were heads of the families living in Geba and who were taken away as captives to Manahath:

1 Chronicles 8:7 Naaman, Ahijah, and Gera. Gera led the rest of them away as captives. He was the father of Uzza and Ahihud.

1 Chronicles 8:8 Shaharaim divorced his wives Hushim and Baara. But later in Moab,

1 Chronicles 8:9 he and his wife Hodesh had the following sons: Jobab, Zibia, Mesha, Malcam,

1 Chronicles 8:10 Jeuz, Sachia, and Mirmah. All of Shaharaim’s sons became heads of families.

1 Chronicles 8:11 He and Hushim were the parents of Abitub and Elpaal.

1 Chronicles 8:12 Elpaal’s sons were Eber, Misham, and Shemed (who built Ono, Lod, and Lod’s villages).

1 Chronicles 8:13 Beriah and Shema were the heads of the families who lived in Aijalon. They forced out the people living in Gath.

1 Chronicles 8:14 Their brothers were Shashak and Jeremoth.

1 Chronicles 8:15 Beriah’s sons were Zebadiah, Arad, Eder,

1 Chronicles 8:16 Michael, Ishpah, and Joha.

1 Chronicles 8:17 Elpaal’s sons were Zebadiah, Meshullam, Hizki, Heber,

1 Chronicles 8:18 Ishmerai, Izliah, and Jobab.

1 Chronicles 8:19 Shimei’s sons were Jakim, Zichri, Zabdi,

1 Chronicles 8:20 Elienai, Zillethai, Eliel,

1 Chronicles 8:21 Adaiah, Beraiah, and Shimrath.

1 Chronicles 8:22 Shashak’s sons were Ishpan, Eber, Eliel,

1 Chronicles 8:23 Abdon, Zichri, Hanan,

1 Chronicles 8:24 Hananiah, Elam, Anthothijah,

1 Chronicles 8:25 Iphdeiah, and Penuel.

1 Chronicles 8:26 Jeroham’s sons were Shamsherai, Shehariah, Athaliah,

1 Chronicles 8:27 Jaareshiah, Elijah, and Zichri.

1 Chronicles 8:28 These were the heads of families listed by their ancestry. They were the heads of families. They lived in Jerusalem.

1 Chronicles 8:29 Jeiel, who first settled Gibeon, lived in Gibeon, and his wife’s name was Maacah.

1 Chronicles 8:30 His firstborn son was Abdon, then Zur, Kish, Baal, Nadab,

1 Chronicles 8:31 Gedor, Ahio, Zecher,

1 Chronicles 8:32 and Mikloth, who was the father of Shimeah. They lived next to their relatives in Jerusalem.

1 Chronicles 8:33 Ner was the father of Kish. Kish was the father of Saul. Saul was the father of Jonathan, Malchishua, Abinadab, and Eshbaal.

1 Chronicles 8:34 Jonathan's son was Meribbaal, and Meribbaal was the father of Micah.

1 Chronicles 8:35 Micah's sons were Pithon, Melech, Tarea, and Ahaz.

1 Chronicles 8:36 Ahaz was the father of Jehoaddah. Jehoaddah was the father of Alemeth, Azmaveth, and Zimri. Zimri was the father of Moza.

1 Chronicles 8:37 Moza was the father of Binea. Binea's son was Raphah. Raphah's son was Eleasah. Eleasah's son was Azel.

1 Chronicles 8:38 Azel had six sons. Their names were Azrikam, Bocheru, Ishmael, Sheariah, Obadiah, and Hanan. All of these men were Azel's sons.

1 Chronicles 8:39 His brother Eshek's sons were Ulam (the firstborn), Jeush (the second son), and Eliphelet (the third son).

1 Chronicles 8:40 Ulam's sons were soldiers, skilled archers. They had many sons and grandsons, 150 in all. All of these men were Benjamin's descendants.

1 Chronicles 9:1 All Israel was recorded in the genealogies in the Book of the Kings of Israel and Judah. The Israelites were taken away to Babylon as captives because they had sinned.

1 Chronicles 9:2 The first to settle again on their property in their own cities were [some] Israelites, the priests, the Levites, and the temple servants.

1 Chronicles 9:3 Jerusalem was settled by descendants of Judah, Benjamin, Ephraim, and Manasseh:

1 Chronicles 9:4 From the descendants of Perez, son of Judah, was Uthai, who was the son of Ammihud, grandson of Omri, and great-grandson of Imri. (Imri's father was Bani.)

1 Chronicles 9:5 From the descendants of Shilah were Asaiah (the firstborn) and his sons.

1 Chronicles 9:6 And from the descendants of Zerah were Jeuel and their relatives, 690 in all.

1 Chronicles 9:7 From the descendants of Benjamin were Sallu (son of Meshullam, grandson of Hodaviah, and great-grandson of Hassenuah),

1 Chronicles 9:8 Ibneiah (son of Jeroham), Elah (son of Uzzi and grandson of Michri), and Meshullam (son of Shephatiah, grandson of Reuel, and great-grandson of Ibniah),

1 Chronicles 9:9 and their relatives according to their ancestry. All of these men were heads of their families. A total of 956 of them lived in Jerusalem.

1 Chronicles 9:10 From the priests were Jedaiah, Jehoiarib, Jachin,

1 Chronicles 9:11 and Azariah. Azariah was the son of Hilkiah, grandson of Meshullam, and great-grandson of Zadok. Zadok's father was Meraioth, the son of Ahitub (the official in charge of God's temple).

1 Chronicles 9:12 Also from the priests were Adaiah (son of Jeroham, grandson of Pashhur, and great-grandson of Malchiah) and Maasai (son of Adiel, grandson of Jahzerah, and great-grandson of Meshullam, whose father was Meshillemith, son of Immer).

1 Chronicles 9:13 Their relatives who were heads of their families totaled 1,760 soldiers. They served in God's temple and settled in Jerusalem.

1 Chronicles 9:14 From the Levites descended from Merari were Shemaiah (son of Hasshub, grandson of Azrikam, and great-grandson of Hashabiah),

1 Chronicles 9:15 Bakbakkar, Heresh, Galal, Mattaniah (son of Mica, grandson of Zichri, and great-grandson of Asaph),

1 Chronicles 9:16 Obadiah (son of Shemaiah, grandson of Galal, and great-grandson of Jeduthun), and Berechiah (son of Asa and grandson of Elkanah, who lived in the villages belonging to the Netophathites).

1 Chronicles 9:17 The gatekeepers were Shallum, Akkub, Talmon, Ahiman, and their relatives. (Shallum was in charge.)

1 Chronicles 9:18 Formerly, they were stationed at the king's gate on the east side. They were the gatekeepers for the Levite quarters.

1 Chronicles 9:19 Shallum (son of Kore, grandson of Ebiasaph, great-grandson of Korah) and the members of his family (Korah's descendants) were responsible for serving as watchmen at the entrances to the tent, as their ancestors had been in charge of guarding the entrances to the LORD's camp.

1 Chronicles 9:20 (Phinehas, Eleazar's son, had been the official in charge of the gatekeepers, and the LORD was with him.)

1 Chronicles 9:21 Zechariah, son of Meshelemiah, was the keeper at the entrance to the tent of meeting.

1 Chronicles 9:22 The men chosen to be gatekeepers at the entrances totaled 212. Their genealogies were recorded in their villages. David and the seer Samuel appointed them to these positions because they were trustworthy.

1 Chronicles 9:23 So they and their descendants were assigned to be gatekeepers for the LORD’s house, that is, the tent.

1 Chronicles 9:24 The gatekeepers were on the four sides (east, west, north, and south).

1 Chronicles 9:25 Their relatives had to come from their villages from time to time. They would come to serve under the gatekeepers’ supervision for a period of seven days.

1 Chronicles 9:26 The four chief Levite gatekeepers were in charge of the rooms and treasures in God’s temple because of their faithfulness.

1 Chronicles 9:27 They would spend the night stationed around God’s temple because they had to guard it and open it every morning.

1 Chronicles 9:28 Some of them were in charge of the utensils for worship. They would count them when they brought them in and when they took them out.

1 Chronicles 9:29 Other descendants of Korah were placed in charge of the utensils, the holy utensils, the flour, wine, olive oil, incense, and spices.

1 Chronicles 9:30 Some of the priests’ sons prepared the mixture of spices.

1 Chronicles 9:31 Mattithiah, a Levite, the firstborn son of Shallum, Korah’s descendant, was entrusted with preparing the flat bread.

1 Chronicles 9:32 Some of their Kohathite relatives were responsible for setting the bread out in rows every day of worship.

1 Chronicles 9:33 These were the musicians who were the heads of the Levite families. They lived in rooms in the temple and were free from other duties because they were on duty day and night.

1 Chronicles 9:34 They were the heads of the Levite families according to their ancestry. These head Levites lived in Jerusalem.

1 Chronicles 9:35 Jeiel, who first settled Gibeon, lived in Gibeon, and his wife’s name was Maacah.

1 Chronicles 9:36 His firstborn son was Abdon, then Zur, Kish, Baal, Nadab,

1 Chronicles 9:37 Gedor, Ahio, Zechariah, and Mikloth.

1 Chronicles 9:38 Mikloth was the father of Shimeam. They lived next to their relatives in Jerusalem.

1 Chronicles 9:39 Ner was the father of Kish. Kish was the father of Saul. Saul was the father of Jonathan, Malchishua, Abinadab, and Eshbaal.

1 Chronicles 9:40 Jonathan’s son was Meribbaal, and Meribbaal was the father of Micah.

1 Chronicles 9:41 Micah’s sons were Pithon, Melech, and Tarea.

1 Chronicles 9:42 Ahaz was the father of Jarah. Jarah was the father of Alemeth, Azmaveth, and Zimri. Zimri was the father of Moza.

1 Chronicles 9:43 Moza was the father of Binea. Binea’s son was Rephaiah. Rephaiah’s son was Eleasah. Eleasah’s son was Azel.

1 Chronicles 9:44 Azel had six sons. Their names were Azrikam, Bocheru, Ishmael, Sheariah, Obadiah, and Hanan. All of these men were Azel’s sons.

1 Chronicles 10:1 When the Philistines fought against Israel, the men of Israel fled from the Philistines and were killed in battle on Mount Gilboa.

1 Chronicles 10:2 The Philistines caught up to Saul and his sons. They killed Jonathan, Abinadab, and Malchishua, Saul’s sons.

1 Chronicles 10:3 The heaviest fighting was against Saul. When the archers got him in their range, he was wounded by them.

1 Chronicles 10:4 Saul told his armorbearer, “Draw your sword! Stab me, or these godless men will come and make fun of me.” But his armorbearer refused because he was terrified. So Saul took the sword and fell on it.

1 Chronicles 10:5 When the armorbearer saw that Saul was dead, he also fell on the sword and died.

1 Chronicles 10:6 So Saul, his three sons, and his dynasty died together.

1 Chronicles 10:7 When all the people of Israel in the valley saw that [their army] had fled and that Saul and his sons were dead, they abandoned their cities. So the Philistines came to live in these cities.

1 Chronicles 10:8 The next day, when the Philistines came to strip the dead, they found Saul and his sons lying on Mount Gilboa.

1 Chronicles 10:9 They stripped him and took his head and his armor. Then they sent men throughout Philistine territory to tell their idols and the people this good news.

1 Chronicles 10:10 They put his armor in the temple of their gods and fastened his head to the temple of Dagon.

1 Chronicles 10:11 When all the people of Jabesh Gilead heard about everything the Philistines had done to Saul,

1 Chronicles 10:12 all the fighting men came and took away the dead bodies of Saul and his sons and brought them to Jabesh. They buried the bones under the oak tree in Jabesh. Then they fasted seven days.

1 Chronicles 10:13 So Saul died because of his unfaithfulness to the LORD: He did not obey the word of the LORD. He asked a medium to request information [from a dead person].

1 Chronicles 10:14 He didn’t request information from the LORD. So the LORD killed him and turned the kingship over to David, Jesse’s son.

1 Chronicles 11:1 All Israel gathered around David at Hebron. “We are your own flesh and blood,” they said.

1 Chronicles 11:2 “Even in the past when Saul ruled, you were the one who led Israel on its campaigns to war. The LORD your God has said to you, ‘You will be shepherd of my people Israel, the leader of my people Israel.’”

1 Chronicles 11:3 All the leaders of Israel had come to Hebron. David made an agreement with them at Hebron in front of the LORD. So they anointed David king of Israel, as the LORD had spoken through Samuel.

1 Chronicles 11:4 David and all Israel went to Jerusalem (that is, Jebus). The Jebusites were living in that region.

1 Chronicles 11:5 They told David, “You will never get in here.” But David captured the fortress Zion (that is, the City of David).

1 Chronicles 11:6 Now, David said, “Whoever is the first to kill a Jebusite will be made a general and a prince.” Zeruiah’s son Joab was the first to go [into Jerusalem], so he became the general.

1 Chronicles 11:7 David lived in the fortress, so it was called the City of David.

1 Chronicles 11:8 He built the city [of Jerusalem] around it, starting from the Millo and making a complete circuit. Joab rebuilt the rest of the city.

1 Chronicles 11:9 David continued to grow more powerful because the LORD of Armies was with him.

1 Chronicles 11:10 Now, these were the commanders of David’s fighting men, who exercised power with him in his kingdom, and with all Israel they made him king according to the LORD’s word to Israel.

1 Chronicles 11:11 The first of David’s fighting men was Jashobeam, son of Hachmon, the leader of the three. He used his spear to kill 300 men on one occasion.

1 Chronicles 11:12 Next in rank to him was Eleazar, another one of the three fighting men. He was the son of Dodo and grandson of Aho.

1 Chronicles 11:13 Eleazar was with David at Pas Dammim when the Philistines gathered there for battle. There was a field of ripe barley. When the troops fled from the Philistines,

1 Chronicles 11:14 they stood in the middle of the field and defended it by killing Philistines. So the LORD saved [them] with an impressive victory.

1 Chronicles 11:15 Once three of the thirty leading men went down to David’s rock at the cave of Adullam when the army of the Philistines was camping in the valley of Rephaim.

1 Chronicles 11:16 While David was in the fortified camp, Philistine troops were in Bethlehem.

1 Chronicles 11:17 David was thirsty and said, “I wish I could have a drink of water from the cistern at the city gate of Bethlehem.”

1 Chronicles 11:18 So the three burst into the Philistine camp and drew water from the cistern. They brought it to David, but he refused to drink it. He poured it out [as an offering] to the LORD

1 Chronicles 11:19 and said, “It’s unthinkable that I would do this, God. Should I drink the blood of these men who risked their lives? They had to risk their lives to get this water.” So he refused to drink it. These are the things which the three fighting men did.

1 Chronicles 11:20 Joab’s brother Abishai was the leader of the thirty. He used his spear to kill 300 men, but he was not one of the three,

1 Chronicles 11:21 although he was honored more than they were. So he became their captain but didn’t become a member of the three.

1 Chronicles 11:22 Benaiah, son of Jehoiada, was from Kabzeel and was a brave man who did many things. He killed two distinguished soldiers from Moab. He also went into a cistern and killed a lion on the day it snowed.

1 Chronicles 11:23 He killed an eight-foot-tall Egyptian. The Egyptian had a spear like a weaver’s beam in his hand. But Benaiah went to him with a club, grabbed the spear away from him, and killed him with it.

1 Chronicles 11:24 These are the things that Benaiah, son of Jehoiada, did. He was as famous as the three fighting men.

1 Chronicles 11:25 He was honored more than the thirty, but he was not a member of the three. David put him in charge of his bodyguards.

1 Chronicles 11:26 The distinguished fighting men were Joab’s brother Asahel, Elhanan (son of Dodo) from Bethlehem,

1 Chronicles 11:27 Shammoth from Harod, Helez the Pelonite,

1 Chronicles 11:28 Ira (son of Ikkesh) from Tekoa, Abiezer from Anathoth,

1 Chronicles 11:29 Sibbecai (son of Hushai), Ilai (descendant of Ahohi),

1 Chronicles 11:30 Maharai from Netophah, Heled (son of Baanah) from Netophah,

1 Chronicles 11:31 Ithai (son of Ribai) from Gibeah in Benjamin, Benaiah from Pirathon,

1 Chronicles 11:32 Hurai from the Gaash ravines, Abiel from Beth Arabah,

1 Chronicles 11:33 Azmaveth from Bahurim, Eliahba from Shaalbon,

1 Chronicles 11:34 Bene Hashem from Gizon, Jonathan (son of Shage the Hararite),

1 Chronicles 11:35 Ahiam (son of Sachar the Hararite), Eliphal (son of Ur),

1 Chronicles 11:36 Hepher the Mecherathite, Ahijah the Pelonite,

1 Chronicles 11:37 Hezro from Carmel, Naari (son of Ezbai),

1 Chronicles 11:38 Joel (son of Nathan), Mibhar (son of Hagri),

1 Chronicles 11:39 Zelek from Ammon, Naharai from Beroth, armorbearer for Zeruiah's son Joab,

1 Chronicles 11:40 Ira (descendant of Ithra), Gareb (descendant of Ithra),

1 Chronicles 11:41 Uriah the Hittite, Zabad (son of Ahlai),

1 Chronicles 11:42 Adina (son of Shiza) from the tribe of Reuben (who was leader of the tribe of Reuben and had his own group of thirty soldiers),

1 Chronicles 11:43 Hanan (son of Maacah), and Joshaphat the Mithnite,

1 Chronicles 11:44 Uzzia from Ashteroth, Shama and Jeiel (sons of Hotham from Aroer),

1 Chronicles 11:45 Jediael (son of Shimri) and his brother Joha the Tizite,

1 Chronicles 11:46 Eliel the Mahavite, Jeribai and Joshaviah (sons of Elnaam), Ithmah from Moab,

1 Chronicles 11:47 Eliel, Obed, and Jaasiel the Mezobaite.

1 Chronicles 12:1 These are the men who came to David at Ziklag when he was banished by Saul, son of Kish. They were among the soldiers who went into battle with David.

1 Chronicles 12:2 They were armed with bows and could sling stones or shoot arrows with either their right or their left hands. They were Saul's relatives, [from the tribe of] Benjamin.

1 Chronicles 12:3 Ahiezer was the leader, then Joash (they were the sons of Shemaah from Gibeah), Azmaveth's sons Jeziel and Pelet, Beracah and Jehu from Anathoth,

1 Chronicles 12:4 Ishmaiah from Gibeon (one of the thirty fighting men and one of their leaders), Jeremiah, Jahaziel, Johanan, and Jozabad from Gederah,

1 Chronicles 12:5 Eluzai, Jerimoth, Bealiah, Shemariah, and Shephatiah from Haruph,

1 Chronicles 12:6 Elkanah, Isshiah, Azarel, Joezer, and Jashobeam (Korah's descendants),

1 Chronicles 12:7 and Joelah and Zebadiah, Jeroham's sons from Gedor.

1 Chronicles 12:8 Some men left Gad to join David at the fortified camp in the desert. They were warriors, trained soldiers, able to fight with shields and spears. They looked like lions and were as fast as gazelles on the hills.

1 Chronicles 12:9 Ezer was the first of these soldiers. The second was Obadiah. The third was Eliab.

1 Chronicles 12:10 The fourth was Mishmannah. The fifth was Jeremiah.

1 Chronicles 12:11 The sixth was Attai. The seventh was Eliel.

1 Chronicles 12:12 The eighth was Johanan. The ninth was Elzabad.

1 Chronicles 12:13 The tenth was Jeremiah. The eleventh was Machbannai.

1 Chronicles 12:14 These descendants of Gad were army officers. The least able one was in command of 100 men, and the best one was in command of 1,000.

1 Chronicles 12:15 In the first month of the year, these men crossed the Jordan River when it was flooding its banks. They chased away all the people in the valleys to the east and west.

1 Chronicles 12:16 Some of the men of Benjamin and Judah came to David at the fortified camp.

1 Chronicles 12:17 David went to meet them. He told them, "If you've come to help me as friends would, then you may join me. But if you've come to betray me to my enemies, even though I haven't committed a crime, may the God of our ancestors see this and judge you."

1 Chronicles 12:18 Then the Spirit gave Amasai, the leader of the thirty, the strength [to say], "We are yours, David. We are with you, son of Jesse. Success, success to you! Success to those who help you, because your God is helping you." So David welcomed them and made them officers over his troops.

1 Chronicles 12:19 Some men from Manasseh had deserted [Saul's army] to join David when he went with the Philistines to attack Saul. (However, David didn't help the Philistines because their rulers sent him away after considering the matter. They said, "It will cost us our heads when he deserts and joins his master Saul.")

1 Chronicles 12:20 When David went to Ziklag, these men from Manasseh deserted to join him: Adnah, Jozabad, Jediael, Michael, Jozabad, Elihu, and Zillethai. Each one was an officer over 1,000 men in Manasseh.

1 Chronicles 12:21 They helped David fight raiding parties because they were all warriors, commanders in the army.

1 Chronicles 12:22 From day to day, men came to help David until he had an army as large as God's army.

1 Chronicles 12:23 These are the numbers of the men equipped for war. The men joined David at Hebron to turn Saul's kingship over to David, as the LORD had said.

1 Chronicles 12:24 From Judah's descendants there were 6,800 men equipped for war. They carried shields and spears.

1 Chronicles 12:25 From Simeon's descendants there were 7,100 warriors.

1 Chronicles 12:26 From Levi's descendants there were 4,600

1 Chronicles 12:27 as well as Jehoiada (leader of Aaron's families). With him there were 3,700 men,

1 Chronicles 12:28 and Zadok, a young warrior from whose family came 22 officers.

1 Chronicles 12:29 From Benjamin's descendants, Saul's relatives, there were 3,000 men, though most of them remained loyal to Saul's family.

1 Chronicles 12:30 From Ephraim's descendants there were 20,800 warriors who were famous among their families.

1 Chronicles 12:31 From half of the tribe of Manasseh there were 18,000 who had been designated by name to make David king.

1 Chronicles 12:32 From Issachar's descendants there were 200 leaders who understood the times and knew what Israel should do. Their relatives were under their command.

1 Chronicles 12:33 From Zebulun there were 50,000 experienced soldiers. They were equipped for battle with every kind of weapon. Their loyalty was unquestioned.

1 Chronicles 12:34 From Naphtali there were 1,000 commanders. With them were 37,000 who fought with shields and spears.

1 Chronicles 12:35 From Dan there were 28,600 ready for battle.

1 Chronicles 12:36 From Asher there were 40,000 experienced soldiers ready for battle.

1 Chronicles 12:37 From the east side of the Jordan River, from Reuben, Gad, and half the tribe of Manasseh, there were 120,000 soldiers ready to fight with all kinds of weapons.

1 Chronicles 12:38 All of these soldiers, who were prepared for battle, came with a single purpose to Hebron-to make David king of all Israel. The rest of Israel also had agreed to make David king.

1 Chronicles 12:39 They ate and drank with David for three days because their relatives [in Judah] had provided enough for them.

1 Chronicles 12:40 Also, their neighbors as far as the territories of Issachar, Zebulun, and Naphtali brought food on donkeys, camels,

mules, and oxen. There was plenty of flour, fig cakes, raisins, wine, olive oil, cattle, and sheep, because Israel was celebrating.

1 Chronicles 13:1 David consulted with every officer who commanded a regiment or battalion.

1 Chronicles 13:2 Then he told the whole assembly of Israel, “If you approve and if the LORD our God has consented, we will send [an invitation] to the rest of our relatives in every region of Israel and to the priests and Levites in their cities and pasturelands so that they may join us.

1 Chronicles 13:3 Then we’ll bring back our God’s ark, which we ignored while Saul was king.”

1 Chronicles 13:4 The whole assembly agreed to this because the people considered it the right thing to do.

1 Chronicles 13:5 So David gathered all Israel from the Shihor River near Egypt to the border of Hamath in order to bring God’s ark from Kiriath Jearim.

1 Chronicles 13:6 David and all Israel went to Baalah in Kiriath Jearim, which is in Judah, to bring God’s ark [to Jerusalem]. (The LORD is enthroned over the angels [on the ark] where his name is used.)

1 Chronicles 13:7 David and his men put God’s ark on a new cart from Abinadab’s home. Uzzah and Ahio guided the cart.

1 Chronicles 13:8 David and all Israel were celebrating in God’s presence with all their might, with songs, with lyres, harps, tambourines, cymbals, and trumpets.

1 Chronicles 13:9 But when they came to Chidon’s threshing floor, the oxen stumbled. So Uzzah reached out to grab the ark.

1 Chronicles 13:10 The LORD became angry with Uzzah and killed him for reaching for the ark. He died in God’s presence.

1 Chronicles 13:11 David was angry because the LORD had struck Uzzah so violently. (That place is still called Perez Uzzah [The Striking of Uzzah] today.)

1 Chronicles 13:12 David was afraid of God that day. “How can I bring God’s ark to my [city]?” he asked.

1 Chronicles 13:13 So he didn’t bring God’s ark to his [home], the City of David. Instead, he rerouted it to the home of Obed Edom, who was from Gath.

1 Chronicles 13:14 God’s ark stayed at the home of Obed Edom with his family for three months, and the LORD blessed Obed Edom’s family and everything he owned.

1 Chronicles 14:1 King Hiram of Tyre sent messengers to David, along with cedarwood, masons, and carpenters to build a palace for David.

1 Chronicles 14:2 So David realized that the LORD had established him as king of Israel and that his kingdom was made famous for the sake of Israel, the LORD’s people.

1 Chronicles 14:3 David married more wives in Jerusalem and fathered more sons and daughters.

1 Chronicles 14:4 These are the names of the children who were born to him in Jerusalem: Shammua, Shobab, Nathan, Solomon,

1 Chronicles 14:5 Ibhar, Elishua, Elpelet,

1 Chronicles 14:6 Nogah, Nepheg, Japhia,

1 Chronicles 14:7 Elishama, Beeliada, and Eliphelet.

1 Chronicles 14:8 When the Philistines heard that David had been anointed king of Israel, all of them came to attack David. But David heard about it and went out to meet them.

1 Chronicles 14:9 The Philistines had come and raided the valley of Rephaim.

1 Chronicles 14:10 David asked God, “Should I attack the Philistines? Will you hand them over to me?” The LORD answered him, “Attack! I will hand them over to you.”

1 Chronicles 14:11 So David [and his men] attacked and defeated the Philistines at Baal Perazim. David said, “Using my power like an overwhelming flood, God has overwhelmed my enemies.” That is why they call that place Baal Perazim [The Lord Overwhelms].

1 Chronicles 14:12 The Philistines left their gods there, so David ordered that the gods be burned.

1 Chronicles 14:13 The Philistines again raided the valley.

1 Chronicles 14:14 Once more David asked God. God answered him, “Don’t go after them. Circle around, and come at them in front of the balsam trees.

1 Chronicles 14:15 As you hear the sound of marching in the tops of the balsam trees, then go out and fight because God has gone ahead of you to defeat the Philistine army.”

1 Chronicles 14:16 David did as God ordered him, and his men defeated the Philistine army from Gibeon to Gezer.

1 Chronicles 14:17 David’s fame spread through all lands, and the LORD made all the nations fear him.

1 Chronicles 15:1 After David constructed buildings for himself in the City of David, he prepared a place for God’s ark and set up a tent for it.

1 Chronicles 15:2 Then David insisted that only the Levites carry God’s ark because the LORD had chosen them to carry his ark and to serve him forever.

1 Chronicles 15:3 David called together all Israel at Jerusalem to bring the LORD's ark to the place he had prepared for it.

1 Chronicles 15:4 David also called together Aaron's descendants and the Levites.

1 Chronicles 15:5 Leading Kohath's descendants was Uriel, who came with 120 of his relatives.

1 Chronicles 15:6 Leading Merari's descendants was Asaiah, who came with 220 of his relatives.

1 Chronicles 15:7 Leading Gershom's descendants was Joel, who came with 130 of his relatives.

1 Chronicles 15:8 Leading Elizaphan's descendants was Shemaiah, who came with 200 of his relatives.

1 Chronicles 15:9 Leading Hebron's descendants was Eliel, who came with 80 of his relatives.

1 Chronicles 15:10 Leading Uzziel's descendants was Amminadab, who came with 112 of his relatives.

1 Chronicles 15:11 David called for the priests Zadok and Abiathar and for the Levites Uriel, Asaiah, Joel, Shemaiah, Eliel, and Amminadab.

1 Chronicles 15:12 He said to them, "You are the heads of the Levite families. You and your relatives must perform the ceremonies to make yourselves holy. Then bring the ark of the LORD God of Israel to the place I prepared for it.

1 Chronicles 15:13 Because you weren't there the first time, the LORD our God struck us. We hadn't dedicated our lives to serving him in the way [he] designated."

1 Chronicles 15:14 So the priests and the Levites made themselves holy in order to move the ark of the LORD God of Israel.

1 Chronicles 15:15 The Levites carried God's ark on their shoulders. They used poles as Moses had commanded according to the LORD's instructions.

1 Chronicles 15:16 David told the Levite leaders to appoint some of their relatives to serve as musicians. They were expected to play music on harps, lyres, and cymbals to produce joyful music for singing.

1 Chronicles 15:17 So the Levites appointed Heman, son of Joel, and from his relatives they appointed Asaph, Berechiah's son. From their own relatives, Merari's descendants, they appointed Ethan, son of Kushaiah.

1 Chronicles 15:18 In addition, they appointed their relatives from the second division: Zechariah, Jaaziel, Shemiramoth, Jehiel, Unni, Eliab, Benaiah, Maaseiah, Mattithiah, Eliphelehu, and Mikneiah. Obed Edom and Jeiel were appointed gatekeepers.

1 Chronicles 15:19 The musicians Heman, Asaph, and Ethan were appointed to play bronze cymbals.

1 Chronicles 15:20 Zechariah, Jaziel, Shemiramoth, Jehiel, Unni, Eliab, Maaseiah, and Benaiah were appointed to play harps according to [alamoth].

1 Chronicles 15:21 Mattithiah, Eliphelehu, Mikneiah, Obed Edom, Jeiel, and Azaziah were appointed to play lyres and to conduct the [sheminith].

1 Chronicles 15:22 Chenaniah, a Levite leader, instructed others how to sing prophetic songs because he was skilled at it.

1 Chronicles 15:23 Berechiah and Elkanah were gatekeepers for the ark.

1 Chronicles 15:24 The priests Shebaniah, Joshaphat, Nethanel, Amasai, Zechariah, Benaiah, and Eliezer blew trumpets in front of God's ark. Obed Edom and Jehiah were doorkeepers for the ark.

1 Chronicles 15:25 So David, the leaders of Israel, and the army's commanders joyfully went to get the ark of the LORD's promise from Obed Edom's house.

1 Chronicles 15:26 Because God helped the Levites who carried the ark of the LORD's promise, they sacrificed seven bulls and seven rams.

1 Chronicles 15:27 David was dressed in a fine linen robe, as were all the Levites who carried the ark, the [Levites who were] singers, and Chenaniah, the leader of the musicians' prophetic songs. David also wore a linen ephod.

1 Chronicles 15:28 All Israel brought the ark of the LORD's promise with shouts of joy and the sounding of rams' horns, trumpets, cymbals, harps, and lyres.

1 Chronicles 15:29 When the ark of the LORD's promise came to the City of David, Saul's daughter Michal looked out of a window and saw King David dancing and celebrating, so she despised him.

1 Chronicles 16:1 The men carrying the ark set it inside the tent David had put up for it. They presented burnt offerings and fellowship offerings in God's presence.

1 Chronicles 16:2 When David had finished sacrificing burnt offerings and fellowship offerings, he blessed the people in the name of the LORD.

1 Chronicles 16:3 He also distributed to every person in Israel-both men and women-a loaf of bread, a date cake, and a raisin cake.

1 Chronicles 16:4 David appointed some Levites to serve in front of the LORD's ark by offering prayers, thanks, and praise to the LORD God of Israel.

1 Chronicles 16:5 Asaph was the head; Zechariah was second, then Jeiel, Shemiramoth, Jehiel, Mattithiah, Eliab, Benaiah, Obed Edom, and Jeiel with harps and lyres. Asaph played the cymbals.

1 Chronicles 16:6 The priests Benaiah and Jahaziel played trumpets all the time in front of the ark of God's promise.

1 Chronicles 16:7 For the first time David entrusted Asaph and his relatives with the task of singing songs of thanks to the LORD:

1 Chronicles 16:8 "Give thanks to the LORD. Call on his name. Make known among the nations what he has done.

1 Chronicles 16:9 Sing to him. Make music to praise him. Meditate on all the miracles he has done.

1 Chronicles 16:10 Brag about his holy name. Let the hearts of those who seek the LORD rejoice.

1 Chronicles 16:11 Search for the LORD and his strength. Always seek his presence.

1 Chronicles 16:12 Remember the miracles he performed, the amazing things he did and the judgments he pronounced,

1 Chronicles 16:13 you descendants of Israel, his servant, you descendants of Jacob, his chosen ones.

1 Chronicles 16:14 "He is the LORD our God. His judgments are pronounced throughout the earth.

1 Chronicles 16:15 Remember his promise forever, the word that he commanded for a thousand generations,

1 Chronicles 16:16 the promise that he made to Abraham, and his sworn promise to Isaac.

1 Chronicles 16:17 He confirmed it as a law for Jacob, as an everlasting promise to Israel,

1 Chronicles 16:18 by saying, 'I will give you Canaan. It is your share of the inheritance.'

1 Chronicles 16:19 "While they were few in number, a small group of foreigners living in that land,

1 Chronicles 16:20 they wandered from nation to nation and from one kingdom to another.

1 Chronicles 16:21 He didn't permit anyone to oppress them. He warned kings about them:

1 Chronicles 16:22 'Do not touch my anointed ones or harm my prophets.'

1 Chronicles 16:23 "Sing to the LORD, all the earth! Day after day announce that the LORD saves his people.

1 Chronicles 16:24 Tell people about his glory. Tell all the nations about his miracles.

1 Chronicles 16:25 "The LORD is great! He should be highly praised. He should be feared more than all [other] gods

1 Chronicles 16:26 because all the gods of the nations are idols. The LORD made the heavens.

1 Chronicles 16:27 Splendor and majesty are in his presence. Strength and joy are where he is.

1 Chronicles 16:28 “Give to the LORD, you families of the nations. Give to the LORD glory and power.

1 Chronicles 16:29 Give to the LORD the glory his name deserves. Bring an offering, and come to him. Worship the LORD in [his] holy splendor.

1 Chronicles 16:30 Tremble in his presence, all the earth! “The earth stands firm; it cannot be moved.

1 Chronicles 16:31 Let the heavens rejoice and the earth be glad. Say to the nations, ‘The LORD rules as king!’

1 Chronicles 16:32 Let the sea and everything in it roar like thunder. Let the fields and everything in them rejoice.

1 Chronicles 16:33 Then the trees in the forest will sing with joy in the presence of the LORD when he comes to judge the earth.

1 Chronicles 16:34 “Give thanks to the LORD because he is good, because his mercy endures forever.

1 Chronicles 16:35 Say, ‘Rescue us, O God our Savior. Gather us and save us from the nations so that we may give thanks to your holy name and make your praise our glory.’

1 Chronicles 16:36 Thanks be to the LORD God of Israel from everlasting to everlasting.” Then all the people said amen and praised the LORD.

1 Chronicles 16:37 David left Asaph and his relatives to serve continually in front of the ark of the LORD’s promise, as the daily work required.

1 Chronicles 16:38 David also left Obed Edom and 68 of his relatives [to serve there]. Obed Edom (Jeduthun’s son) and Hosah were to be gatekeepers.

1 Chronicles 16:39 David left Zadok and his priestly relatives to serve in the LORD’s tent at the place of worship in Gibeon.

1 Chronicles 16:40 They were ordered to sacrifice burnt offerings to the LORD. This happened on the altar of burnt offerings continually, morning and evening, as written in the LORD’s Teachings that he gave Israel.

1 Chronicles 16:41 With Zadok and his relatives were Heman, Jeduthun, and the rest of the Levites who had been selected, chosen by name, to give thanks to the LORD [by singing,] “His mercy endures forever.”

1 Chronicles 16:42 Also, Heman and Jeduthun played trumpets, cymbals, and the [other] musical instruments that accompany sacred songs. Jeduthun's sons were stationed at the gate.

1 Chronicles 16:43 Then all the people went home. David went back to bless his family.

1 Chronicles 17:1 When David was living in his house, he said to the prophet Nathan, "I'm living in a house made of cedar, while the ark of the LORD's promise is inside a tent."

1 Chronicles 17:2 Nathan told David, "Do everything you have in mind, because God is with you."

1 Chronicles 17:3 But that same night God spoke his word to Nathan:

1 Chronicles 17:4 "Say to David, my servant, 'This is what the LORD says: You must not build this house for me to live in.

1 Chronicles 17:5 I haven't lived in a house from the day I brought Israel out [of Egypt] to this day, but I've gone from tent site to tent site, moving the tent [of meeting] from one location [to another].

1 Chronicles 17:6 In all the places I've moved with all Israel, did I ever ask any of the judges of Israel whom I ordered to be shepherds of my people why they didn't build me a house of cedar?'

1 Chronicles 17:7 "Now this is what you will say to my servant David: 'This is what the LORD of Armies says: I took you from the pasture where you followed sheep so that you could be the leader of my people Israel.

1 Chronicles 17:8 I was with you wherever you went, and I destroyed all your enemies in front of you. I will make your name like the names of the greatest people on earth.

1 Chronicles 17:9 I will make a place for my people Israel and plant them there. They will live in their own place and not be troubled anymore. The wicked will no longer frighten them as they used to do

1 Chronicles 17:10 ever since I appointed judges to rule my people Israel. I will crush all your enemies. I even tell you that I, the LORD, will build a house for you.

1 Chronicles 17:11 " 'When the time comes for you to go and be with your ancestors, I will send one of your descendants. He will be one of your sons. I will establish his kingdom.

1 Chronicles 17:12 He will build a house for me, and I will establish his throne forever.

1 Chronicles 17:13 I will be his Father, and he will be my Son. And I will never stop showing him my love as I did to your predecessor.

1 Chronicles 17:14 I will place him in my royal house forever, and his throne will be established forever.'"

1 Chronicles 17:15 Nathan told David all these words and everything he had seen.

1 Chronicles 17:16 Then King David went into the tent and sat in front of the LORD. “Who am I, LORD God,” he asked, “and why is my house so important that you have brought me this far?

1 Chronicles 17:17 And this you consider to be a small act, God. You’ve spoken about the distant future of my house. LORD God, you’ve shown me the generation of the great man.

1 Chronicles 17:18 “What more can I do for you in light of the honor [you have given] to me and since you know me so well!

1 Chronicles 17:19 LORD, you’ve done this great thing for my sake and your own desire. You made this great thing known to me.

1 Chronicles 17:20 “LORD, there is no one like you, and there is no other god except you, as we have heard with our own ears.

1 Chronicles 17:21 Who is like your people Israel? It is the one nation on earth that God came to free in order to make its people his own, to make your name known, and to do great and wonderful things for them. You forced the nations and their gods out of the way of your people, whom you freed from Egypt.

1 Chronicles 17:22 You made the people of Israel to be your people forever. And you, LORD, became their God.

1 Chronicles 17:23 “Now, LORD, faithfully keep the promise you made to me and my house forever. Do as you promised.

1 Chronicles 17:24 Your name will endure and be respected forever when [people] say, ‘The LORD of Armies, the God of Israel, is Israel’s God.’ And the house of David, your servant, will be established in your presence.

1 Chronicles 17:25 You, my God, have revealed especially to me that you will build me a house. That is why I have found [the courage] to pray to you.

1 Chronicles 17:26 “Almighty LORD, you are God. You promised me this good thing.

1 Chronicles 17:27 Now, you were pleased to bless my house so that it may continue in your presence forever. Indeed, you, LORD, have blessed it. It will be blessed forever.”

1 Chronicles 18:1 After this, David defeated and crushed the Philistines. He took Gath and its surrounding villages from them.

1 Chronicles 18:2 He also defeated Moab, and the Moabites became David’s subjects and paid taxes [to him].

1 Chronicles 18:3 When David went to establish his control [over the territory] along the Euphrates River, he defeated King Hadadezer at Hamath.

1 Chronicles 18:4 David took 1,000 chariots, 7,000 horsemen, and 20,000 foot soldiers from him. David also disabled all but 100 of their horses so that they couldn't pull chariots.

1 Chronicles 18:5 When the Arameans from Damascus came to help King Hadadezer of Zobah, David killed 22,000 of them.

1 Chronicles 18:6 David put troops in the Aramean kingdom of Damascus, and the Arameans became his subjects and paid taxes [to him]. Everywhere David went, the LORD gave him victories.

1 Chronicles 18:7 David took the gold shields that Hadadezer's servants carried, and he brought them to Jerusalem.

1 Chronicles 18:8 David also took a large quantity of bronze from Tibhath and Cun, Hadadezer's cities. ([Later] Solomon used it to make the pool, pillars, and utensils [for the temple].)

1 Chronicles 18:9 When King Tou of Hamath heard that David had defeated the whole army of Zobah's King Hadadezer,

1 Chronicles 18:10 he sent his son Hadoram to greet King David and congratulate him for fighting and defeating Hadadezer. (There had often been war between Hadadezer and Tou.)

1 Chronicles 18:11 King David dedicated all the articles of gold, silver, and bronze to the LORD, along with the silver and gold he had taken from other nations-from Edom, Moab, Ammon, the Philistines, and Amalek.

1 Chronicles 18:12 Zeruiah's son Abishai killed 18,000 Edomites in the Dead Sea region.

1 Chronicles 18:13 He put troops in Edom, and all its people became David's subjects. Everywhere David went, the LORD gave him victories.

1 Chronicles 18:14 So David ruled all Israel. He did what was fair and right for all his people.

1 Chronicles 18:15 Zeruiah's son Joab was in charge of the army. Ahilud's son Jehoshaphat was the royal historian.

1 Chronicles 18:16 Ahitub's son Zadok and Abiathar's son Abimelech were priests. Shavsha was the royal scribe.

1 Chronicles 18:17 Jehoiada's son Benaiah was commander of the Cherethites and the Pelethites. And David's sons were his main officials.

1 Chronicles 19:1 Later King Nahash of Ammon died, and his son became king in his place.

1 Chronicles 19:2 David thought, "I will show kindness to Hanun because his father Nahash showed me kindness." So David sent messengers to comfort Hanun after his father's [death]. But when David's servants entered Ammonite territory to comfort Hanun,

1 Chronicles 19:3 the Ammonite princes asked Hanun, "Do you think David is honoring your father because he sent men to comfort you? Haven't his servants come to explore, destroy, and spy on the country?"

1 Chronicles 19:4 So Hanun took David's men, shaved them, cut off their clothes from the waist down, and sent them away.

1 Chronicles 19:5 After people told David [what had happened] to the men, he sent [someone] to meet them because they were deeply humiliated. The king said to them, "Stay in Jericho until your beards have grown back, and then return [to Jerusalem]."

1 Chronicles 19:6 The Ammonites realized that they had made themselves offensive to David. So Hanun and the Ammonites sent 75,000 pounds of silver to hire chariots and horses from the Arameans in Upper Mesopotamia, Maacah, and Zobah.

1 Chronicles 19:7 They hired 32,000 chariots and the king of Maacah with his army. They camped near Medeba. The Ammonites gathered for the battle from their cities.

1 Chronicles 19:8 After David heard about this, he sent Joab and all the elite troops.

1 Chronicles 19:9 The Ammonites formed a battle line at the entrance of the city, while the Arameans from Zobah and Rehob and the kings who had come remained by themselves in the open country.

1 Chronicles 19:10 When Joab saw he was under attack in front and behind, he took the select troops of Israel and organized them for combat against the Arameans.

1 Chronicles 19:11 He put his brother Abishai in charge of the rest of the troops. They organized for combat against the Ammonites.

1 Chronicles 19:12 Joab said, "If the Arameans are too strong for my [troops], be ready to help me. And if the Ammonites are too strong for your [troops], I'll help you.

1 Chronicles 19:13 Be strong! Let's prove ourselves strong for our people and for the cities of our God, and the LORD will do what he considers right."

1 Chronicles 19:14 Then Joab and his troops advanced to fight the Arameans, and the Arameans fled.

1 Chronicles 19:15 When the Ammonites saw that the Arameans had fled, they, too, fled from Joab's brother Abishai and went into the city. So Joab returned to Jerusalem.

1 Chronicles 19:16 Realizing that Israel had defeated them, the kings sent [messengers] to get [other] Arameans from beyond the Euphrates River. Shophach, the commander of Hadadezer's army, led them.

1 Chronicles 19:17 When David was told [about this], he assembled Israel's army, crossed the Jordan, and confronted them. David formed a battle line against the Arameans, and they fought him.

1 Chronicles 19:18 The Arameans fled from Israel, and David killed 7,000 chariot drivers and 40,000 foot soldiers. David also killed Shophach.

1 Chronicles 19:19 When all the kings who were subject to Hadadezer saw that Israel had defeated them, they made peace with David and became his subjects. And the Arameans were no longer willing to help the Ammonites.

1 Chronicles 20:1 In the spring, the time when kings go out to battle, Joab led the army [to war]. They destroyed the Ammonites and came to Rabbah to attack it, while David stayed in Jerusalem. Joab defeated Rabbah and tore it down.

1 Chronicles 20:2 He took the gold crown from the head of Rabbah's king and put it on David's head. (The crown was found to weigh 75 pounds, and in it was a precious stone.) David also took a lot of goods from the city.

1 Chronicles 20:3 He brought out the troops who were there and put them to work with saws, hoes, and axes. He did the same to all the Ammonite cities. Then David and all the troops returned to Jerusalem.

1 Chronicles 20:4 After this, war broke out with the Philistines at Gezer. Then Sibbecai from Hushah killed Sippai, a descendant of Haraphah, and the Philistines were defeated.

1 Chronicles 20:5 When more fighting broke out with the Philistines, Elhanan, son of Jair, killed Lahmi, the brother of Goliath from Gath. (The shaft of Lahmi's spear was like a beam used by weavers.)

1 Chronicles 20:6 In another battle at Gath, there was a tall man who had 24 fingers and toes: six fingers on each hand and six toes on each foot. He also was a descendant of Haraphah.

1 Chronicles 20:7 When he challenged Israel, Jonathan, son of David's brother Shimea, killed him.

1 Chronicles 20:8 These [men] were the descendants of Haraphah from Gath, and David and his men killed them.

1 Chronicles 21:1 Satan attempted to attack Israel by provoking David to count the Israelites.

1 Chronicles 21:2 David said to Joab and the leaders of the people, "Go, count Israel from Beersheba to Dan. Bring me [the results] so that I may know how many [people] there are."

1 Chronicles 21:3 Joab responded, "May the LORD multiply his people a hundred times over. But, Your Majesty, aren't they all your servants? Why are you trying to do this? Why do you wish to make Israel guilty of [this] sin?"

1 Chronicles 21:4 However, the king overruled Joab. So Joab left, went throughout Israel, and returned to Jerusalem.

1 Chronicles 21:5 Joab reported the census figures to David: In Israel there were 1,100,000 men who could serve in the army, and in Judah there were 470,000 who could serve in the army.

1 Chronicles 21:6 Joab didn't include Levi and Benjamin in the number because he was disgusted with the king's order.

1 Chronicles 21:7 God considered the census to be sinful, so he struck Israel [with a plague].

1 Chronicles 21:8 David said to God, "I have committed a terrible sin by doing this thing. Forgive me because I have acted very foolishly."

1 Chronicles 21:9 The LORD spoke to Gad, David's seer.

1 Chronicles 21:10 "Go and tell David, 'This is what the LORD says: I'm offering you three choices. Choose the one you want me to do to you.'"

1 Chronicles 21:11 When Gad came to David, he said, "This is what the LORD says: 'Take your pick:

1 Chronicles 21:12 either three years of famine, or three months during which your enemies will chase you away when their swords catch up to you, or three days of the LORD's sword-a plague in the land with the Messenger of the LORD destroying the whole country of Israel.' Decide what answer I should give the one who sent me."

1 Chronicles 21:13 "I'm in a desperate situation," David told Gad. "Please let me fall into the LORD's hands because he is extremely merciful. But don't let me fall into human hands."

1 Chronicles 21:14 So the LORD sent a plague on Israel, and 70,000 Israelites died.

1 Chronicles 21:15 God also sent a Messenger to Jerusalem to destroy it, but as he was destroying it, the LORD reconsidered and changed his mind about the disaster. "Enough!" he said to the destroying Messenger. "Put down your weapon." The Messenger of the LORD was standing by the threshing floor of Ornan the Jebusite.

1 Chronicles 21:16 When David looked up, he saw the Messenger of the LORD standing between heaven and earth. The Messenger had a sword in his hand and stretched it over Jerusalem. David and the leaders were dressed in sackcloth. They bowed down with their faces touching the ground.

1 Chronicles 21:17 David said to God, "I'm the one who ordered the people to be counted. I am the one who sinned and did wrong. What have these sheep done? LORD my God, let your punishment be against me and my father's family, but don't punish your people with a plague."

1 Chronicles 21:18 The LORD’s Messenger told Gad to tell David to go and set up an altar for the LORD at Ornan the Jebusite’s threshing floor.

1 Chronicles 21:19 David went as Gad had told him in the LORD’s name.

1 Chronicles 21:20 Now, Ornan had turned around and seen the Messenger. Ornan’s four sons who were with him hid, but Ornan kept on threshing the wheat.

1 Chronicles 21:21 When David arrived, Ornan looked up and saw him. So he left the threshing floor and bowed down with his face touching the ground in front of David.

1 Chronicles 21:22 David said to Ornan, “Let me have the land this threshing floor is on. I’ll build an altar for the LORD on it. Sell it to me for the full price. Then the plague on the people will stop.”

1 Chronicles 21:23 Ornan said to David, “Take it, Your Majesty, and do whatever you think is right. I’ll give you oxen for the burnt offering, threshers for firewood, and wheat for the grain offering. I’ll give you everything.”

1 Chronicles 21:24 “No,” King David told Ornan, “I insist on buying it for the full price. I won’t take what is yours for the LORD and offer burnt sacrifices that cost me nothing.”

1 Chronicles 21:25 So David gave Ornan 15 pounds of gold for that place.

1 Chronicles 21:26 David built an altar for the LORD there and sacrificed burnt offerings and fellowship offerings. He called on the LORD, and the LORD answered him by [sending] fire from heaven on the altar for burnt offerings.

1 Chronicles 21:27 So the LORD spoke to the Messenger, and he put his sword back in its scabbard.

1 Chronicles 21:28 At that time, when David saw the LORD had answered him at the threshing floor of Ornan the Jebusite, he offered sacrifices there.

1 Chronicles 21:29 The LORD’s tent that Moses made in the desert and the altar for burnt offerings were at the worship site at Gibeon.

1 Chronicles 21:30 However, David couldn’t go there to consult God because he was frightened by the sword of the LORD’s Messenger.

1 Chronicles 22:1 Then David said, “This is where the LORD God’s temple will be. Israel’s altar for burnt offerings will also be here.”

1 Chronicles 22:2 David ordered the foreigners living in Israel to gather. He appointed some of them to cut stones to build God’s temple.

1 Chronicles 22:3 David prepared a large quantity of iron for nails and fittings on the doors of the gates. He also prepared so much bronze that it couldn't be weighed.

1 Chronicles 22:4 The men of Sidon and Tyre brought David so many cedar logs that the logs couldn't be counted.

1 Chronicles 22:5 David thought, "My son Solomon is young and inexperienced, and the temple that will be built for the LORD must be magnificent, large, famous, praised, and honored in all other countries. I'll prepare [the building materials] for him." So David prepared many materials [for Solomon] before he died.

1 Chronicles 22:6 He summoned his son Solomon and commanded him to build a temple for the LORD God of Israel.

1 Chronicles 22:7 David told his son Solomon, "I had my heart set on building a temple for the name of the LORD, my God.

1 Chronicles 22:8 But the LORD spoke his word to me by saying, 'You have caused a lot of bloodshed and fought in a lot of wars. You must not build a temple for my name because you have caused so much bloodshed in my presence.

1 Chronicles 22:9 You will have a son who will be a peaceful man. I will give him peace from all the enemies around him. His name will be Solomon [Peace], and in his time I will give Israel peace and quiet.

1 Chronicles 22:10 He will build a temple for my name. He will be my son, and I will be his father. I will establish the throne of his kingdom permanently over Israel.'"

1 Chronicles 22:11 [David continued,] "Now, son, the LORD will be with you. You will be successful, and you will build the temple of the LORD your God as he predicted you would.

1 Chronicles 22:12 The LORD will give you insight and understanding as he commands you to take charge of Israel and to follow the Teachings of the LORD your God.

1 Chronicles 22:13 Then you will succeed if you will carefully obey the laws and decrees the LORD commanded Moses to give to Israel. Be strong and courageous. Don't be afraid or terrified.

1 Chronicles 22:14 "Despite my troubles I've made preparations for the LORD's temple. There are 7,500,000 pounds of gold, 75,000,000 pounds of silver, and so much bronze and iron that it can't be weighed. I've also prepared wood and stones, and you may add to them.

1 Chronicles 22:15 You have many kinds of workers: stonecutters, masons, carpenters, and men skilled in every kind of work.

1 Chronicles 22:16 The gold, silver, bronze, and iron are more than can be counted. So get to work! May the LORD be with you."

1 Chronicles 22:17 David ordered all the leaders of Israel to help his son Solomon.

1 Chronicles 22:18 [David said,] “Isn’t the LORD your God with you? Hasn’t he given you peace with all your neighbors? He put the people who live in this country under my power, and the country has been conquered by the LORD and his people.

1 Chronicles 22:19 So dedicate your hearts and lives to serving the LORD your God. Start building the holy place of the LORD God so that you can bring the ark of the LORD’s promise and God’s holy utensils into the temple that will be built for the LORD’s name.”

1 Chronicles 23:1 When David had grown old and had lived out his years, he made his son Solomon king of Israel.

1 Chronicles 23:2 He gathered all the officials of Israel and the priests and Levites.

1 Chronicles 23:3 Every male Levite who was at least 30 years old was counted. There were 38,000.

1 Chronicles 23:4 Of these, 24,000 were appointed to supervise the work on the LORD’s temple, 6,000 were appointed to be officers and judges,

1 Chronicles 23:5 4,000 were appointed to be gatekeepers, and 4,000 were appointed to praise the LORD with the instruments David had made for praising God.

1 Chronicles 23:6 David organized the Levites into divisions based on which of Levi’s sons (Gershon, Kohath, or Merari) they were descended from.

1 Chronicles 23:7 Ladan and Shimei were Gershon’s descendants.

1 Chronicles 23:8 Ladan had three sons: Jehiel was the first, then Zetham, and Joel.

1 Chronicles 23:9 Shimei had three sons: Shelomith, Haziel, and Haran. They were the heads of Ladan’s families.

1 Chronicles 23:10 Shimei’s sons were Jahath, Zina, Jeush, and Beriah. They were Shimei’s four sons.

1 Chronicles 23:11 Jahath was the first, and Ziza was the second. Jeush and Beriah didn’t have many sons, so they were given an assignment as one family.

1 Chronicles 23:12 Kohath had four sons: Amram, Izhar, Hebron, and Uzziel.

1 Chronicles 23:13 Amram’s sons were Aaron and Moses. Aaron and his sons were forever designated to dedicate the most holy things [to God], to offer sacrifices to the LORD, to serve him, and always give the blessing in his name.

1 Chronicles 23:14 The sons of Moses, the man of God, were counted with the tribe of Levi.

1 Chronicles 23:15 Moses’ sons were Gershom and Eliezer.

1 Chronicles 23:16 Gershom’s only son was Shebuel.

1 Chronicles 23:17 Eliezer’s only son was Rehabiah. Eliezer had no other sons, but Rehabiah had many sons.

1 Chronicles 23:18 Izhar’s only son was Shelomith.

1 Chronicles 23:19 Hebron’s first son was Jeriah; his second was Amariah; his third was Jahaziel; his fourth was Jekameam.

1 Chronicles 23:20 Uzziel’s first son was Micah; his second was Isshiah.

1 Chronicles 23:21 Merari’s sons were Mahli and Mushi. Mahli’s sons were Eleazar and Kish.

1 Chronicles 23:22 Eleazar died without having any sons. He only had daughters. Their cousins, the sons of Kish, married them.

1 Chronicles 23:23 Mushi had three sons: Mahli, Eder, and Jeremoth.

1 Chronicles 23:24 These were Levi’s descendants, who were grouped according to their families. The heads of their families were registered by name as they were counted. Everyone who served in the LORD’s temple was at least 20 years old.

1 Chronicles 23:25 David had said, “The LORD God of Israel has given his people rest. He will now live in Jerusalem forever.

1 Chronicles 23:26 The Levites will no longer have to carry the tent and all the utensils used in worship.”

1 Chronicles 23:27 David’s last instructions were to count the Levites who were at least 20 years old.

1 Chronicles 23:28 They were appointed to stand beside Aaron’s descendants to serve in the LORD’s temple. They were appointed to be in charge of the courtyards and the temple rooms, to ensure that all the holy things were clean, and to serve in God’s temple.

1 Chronicles 23:29 They were also responsible for the rows of bread, the flour for the grain offerings, the unleavened bread wafers, and the bread made in frying pans. In addition, they were responsible for mixing the ingredients and keeping track of all weights and measures.

1 Chronicles 23:30 They were appointed to stand to give thanks and praise to the LORD every morning. They were appointed to do the same thing in the evening.

1 Chronicles 23:31 They were appointed to stand in front of the LORD in the required numbers whenever burnt offerings were made-on weekly worship days, at New Moon Festivals, and on appointed annual festivals.

1 Chronicles 23:32 They were appointed to follow the regulations for the tent of meeting and the holy place and to help their relatives, Aaron’s descendants, as they served in the LORD’s temple.

1 Chronicles 24:1 The divisions of Aaron’s descendants were as follows: Aaron’s sons were Nadab and Abihu, Eleazar and Ithamar.

1 Chronicles 24:2 Nadab and Abihu died before their father died, and neither had any children. So Eleazar and Ithamar served as priests.

1 Chronicles 24:3 David, Eleazar’s descendant Zadok, and Ithamar’s descendant Ahimelech divided Aaron’s descendants into groups for service.

1 Chronicles 24:4 Since Eleazar’s descendants had more men who were family heads than Ithamar’s descendants, they were divided so that Eleazar’s descendants had 16 family leaders and Ithamar’s descendants had 8 family leaders.

1 Chronicles 24:5 Both groups were divided impartially by drawing lots so that there were officers for the holy place and officers for God among both Eleazar’s and Ithamar’s descendants.

1 Chronicles 24:6 The scribe Shemaiah was a son of Nethanel and a descendant of Levi. Shemaiah recorded their names in the presence of the king, the princes, the priest Zadok, Ahimelech (son of Abiathar), and the family leaders of the priests and Levites. One family was chosen for Eleazar, another for Ithamar.

1 Chronicles 24:7 The first lot drawn was for Jehoiarib, the second for Jedaiah,

1 Chronicles 24:8 the third for Harim, the fourth for Seorim,

1 Chronicles 24:9 the fifth for Malchiah, the sixth for Mijamin,

1 Chronicles 24:10 the seventh for Hakkoz, the eighth for Abijah,

1 Chronicles 24:11 the ninth for Jeshua, the tenth for Shecaniah,

1 Chronicles 24:12 the eleventh for Eliashib, the twelfth for Jakim,

1 Chronicles 24:13 the thirteenth for Huppah, the fourteenth for Jeshebeab,

1 Chronicles 24:14 the fifteenth for Bilgah, the sixteenth for Immer,

1 Chronicles 24:15 the seventeenth for Hezir, the eighteenth for Happizzez,

1 Chronicles 24:16 the nineteenth for Pethahiah, the twentieth for Jehezkel,

1 Chronicles 24:17 the twenty-first for Jachin, the twenty-second for Gamul,

1 Chronicles 24:18 the twenty-third for Delaiah, the twenty-fourth for Maaziah.

1 Chronicles 24:19 These were their priestly groups when they went to serve at the LORD’s temple. Their ancestor Aaron made these rules for them, as the LORD God of Israel had commanded him.

1 Chronicles 24:20 [The following men were leaders] for Levi’s descendants [from Kohath]: Jehdeiah (for Amram’s descendants through Shubael),

1 Chronicles 24:21 Isshiah ([for Amram’s descendants] through Rehabiah),

1 Chronicles 24:22 Jahath (for Izhar’s descendants through Shelomoth),

1 Chronicles 24:23 Jeriah (for Hebron’s descendants), Amariah (the second [of Hebron’s descendants]), Jahaziel (the third [of Hebron’s descendants]), Jekameam (the fourth [of Hebron’s descendants]),

1 Chronicles 24:24 Shamir (for Uzziel’s descendants through Micah),

1 Chronicles 24:25 and Zechariah (for [Uzziel’s] descendants through Micah’s brother Isshiah).

1 Chronicles 24:26 The following men were leaders from Levi’s descendants from Merari: Mahli, Mushi, and Merari’s son Jaaziah,

1 Chronicles 24:27 Shoham, Zaccur, and Ibri (for Merari’s descendants through his son Jaaziah),

1 Chronicles 24:28 Eleazar (who had no sons, for Mahli’s descendants),

1 Chronicles 24:29 Jerahmeel (for [Mahli’s] descendants through Kish),

1 Chronicles 24:30 Mahli, Eder, and Jerimoth (for Mushi’s descendants). These were Levi’s descendants according to their families.

1 Chronicles 24:31 They drew lots as their relatives, Aaron’s descendants, had done. They drew them in front of King David, Zadok, Ahimelech, and the leaders of the families of the priests and Levites. The families of the oldest brother were treated the same way as those of the youngest.

1 Chronicles 25:1 David and the army commanders appointed the sons of Asaph, Heman, and Jeduthun to serve as prophets with lyres, harps, and cymbals. This is the list of the men who performed this service:

1 Chronicles 25:2 From the sons of Asaph were Zaccur, Joseph, Nethaniah, and Asharelah. (They were directed by Asaph, who served as a prophet under the king’s direction.)

1 Chronicles 25:3 From the sons of Jeduthun were Gedaliah, Zeri, Jeshaiah, Shimei, Hashabiah, Mattithiah. (The six brothers were directed by their father, the prophet Jeduthun. They thanked and praised the LORD as they played lyres.)

1 Chronicles 25:4 From the sons of Heman were Bukkiah, Mattaniah, Uzziel, Shebuel, Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, Romamti Ezer, Joshbekashah, Mallothi, Hothir, and Mahazioth.

1 Chronicles 25:5 (All of them were the sons of the king's seer Heman. They were given to him to make him prominent, as God had promised. So God gave Heman 14 sons and 3 daughters.)

1 Chronicles 25:6 All these [Levites] sang at the LORD's temple under the direction of their fathers Asaph, Jeduthun, and Heman. They played cymbals, lyres, and harps for worship in God's temple under the direction of the king.

1 Chronicles 25:7 They, along with their relatives, were trained, skilled musicians for the LORD. There were 288 of them.

1 Chronicles 25:8 They drew lots for their assignment of duties, the youngest as well as the oldest, the skilled [musicians] along with the students.

1 Chronicles 25:9 The first lot drawn chose Joseph, the son of Asaph. The second chose Gedaliah, his sons, and his relatives-12 men.

1 Chronicles 25:10 The third chose Zaccur, his sons, and his relatives-12 men.

1 Chronicles 25:11 The fourth chose Izri, his sons, and his relatives-12 men.

1 Chronicles 25:12 The fifth chose Nethaniah, his sons, and his relatives-12 men.

1 Chronicles 25:13 The sixth chose Bukkiah, his sons, and his relatives-12 men.

1 Chronicles 25:14 The seventh chose Jesarelah, his sons, and his relatives-12 men.

1 Chronicles 25:15 The eighth chose Jeshaiah, his sons, and his relatives-12 men.

1 Chronicles 25:16 The ninth chose Mattaniah, his sons, and his relatives-12 men.

1 Chronicles 25:17 The tenth chose Shimei, his sons, and his relatives-12 men.

1 Chronicles 25:18 The eleventh chose Azarel, his sons, and his relatives-12 men.

1 Chronicles 25:19 The twelfth chose Hashabiah, his sons, and his relatives-12 men.

1 Chronicles 25:20 The thirteenth chose Shubael, his sons, and his relatives-12 men.

1 Chronicles 25:21 The fourteenth chose Mattithiah, his sons, and his relatives-12 men.

1 Chronicles 25:22 The fifteenth chose Jeremoth, his sons, and his relatives-12 men.

1 Chronicles 25:23 The sixteenth chose Hananiah, his sons, and his relatives-12 men.

1 Chronicles 25:24 The seventeenth chose Joshbekashah, his sons, and his relatives-12 men.

1 Chronicles 25:25 The eighteenth chose Hanani, his sons, and his relatives-12 men.

1 Chronicles 25:26 The nineteenth chose Mallothi, his sons, and his relatives-12 men.

1 Chronicles 25:27 The twentieth chose Eliathah, his sons, and his relatives-12 men.

1 Chronicles 25:28 The twenty-first chose Hothir, his sons, and his relatives-12 men.

1 Chronicles 25:29 The twenty-second chose Giddalti, his sons, and his relatives-12 men.

1 Chronicles 25:30 The twenty-third chose Mahazioth, his sons, and his relatives-12 men.

1 Chronicles 25:31 The twenty-fourth chose Romamti Ezer, his sons, and his relatives-12 men.

1 Chronicles 26:1 The following were the divisions of the gatekeepers: For Korah's descendants there was Meshelemiah, the son of Kore, from the descendants of Asaph.

1 Chronicles 26:2 Meshelemiah's sons were Zechariah (the firstborn), Jediael (the second), Zebadiah (the third), Jathniel (the fourth),

1 Chronicles 26:3 Elam (the fifth), Jehohanan (the sixth), and Eliehoenai (the seventh).

1 Chronicles 26:4 [Also for Korah's descendants] there were Obed Edom's sons Shemaiah (the firstborn), Jehozabad (the second), Joah (the third), Sachar (the fourth), Nethanel (the fifth),

1 Chronicles 26:5 Ammiel (the sixth), Issachar (the seventh), and Peullethai (the eighth). God had blessed Obed Edom.

1 Chronicles 26:6 His son Shemaiah had sons who ruled their families because they were soldiers.

1 Chronicles 26:7 Shemaiah's sons were Othni, and Othni's skilled brothers Rephael, Obed, Elzabad, as well as Elihu and Semachiah.

1 Chronicles 26:8 All of these people were Obed Edom's descendants. They, their sons, and their relatives were skilled and had the ability to perform the service. Obed Edom's family included 62 men.

1 Chronicles 26:9 Meshelemiah's sons and relatives were 18 skilled men.

1 Chronicles 26:10 From the descendants of Merari there were Hosah's sons. Shimri was the head, although he was not the firstborn. His father appointed him head.

1 Chronicles 26:11 Hosah's other sons were Hilkiah (the second), Tebaliah (the third), and Zechariah (the fourth). There were 13 sons and relatives of Hosah.

1 Chronicles 26:12 These divisions of gatekeepers through their head men were assigned duties with their relatives to serve in the LORD's temple.

1 Chronicles 26:13 They drew lots by families, youngest and oldest alike, for every gate.

1 Chronicles 26:14 Shelemiah was chosen for the east side. His son Zechariah, a counselor who displayed insight, was chosen for the north side.

1 Chronicles 26:15 Obed Edom was chosen for the south side, and his sons were chosen for the storerooms.

1 Chronicles 26:16 Shuppim and Hosah were chosen for the west side with Shallecheth Gate at the gateway that goes to the palace. One squad of guards served its watch after another.

1 Chronicles 26:17 On the east side there were six Levites. On the north there were four every day. On the south there were four every day. At the storerooms there were four, two at each entrance.

1 Chronicles 26:18 At the courtyard on the west there were four Levites at the gateway to the palace and two at the courtyard itself.

1 Chronicles 26:19 These were the divisions of the gatekeepers among Korah's and Merari's descendants.

1 Chronicles 26:20 Ahijah, a Levite, was in charge of the treasuries in God's temple and the treasuries of the gifts dedicated to God.

1 Chronicles 26:21 [There were also] the descendants of Ladan, who was descended from Gershon. [Those who served] for Ladan, the descendant of Gershon, were the heads of Ladan's families: Jehiel

1 Chronicles 26:22 [and] Jehiel's sons Zetham and Joel. They were in charge of the treasuries in the LORD's temple.

1 Chronicles 26:23 For the descendants of Amram, Izhar, Hebron, and Uzziel,

1 Chronicles 26:24 there was Shebuel, a descendant of Moses' son Gershom. He was the highest-ranking official in charge of the treasuries.

1 Chronicles 26:25 From his relatives on Eliezer's side of the family was Shelomith. (Eliezer's son was Rehabiah; his grandson was Jeshaiah; his great-grandson was Joram. Joram's son was Zichri; his grandson was Shelomith.)

1 Chronicles 26:26 He and his relatives were in charge of all the treasuries of the gifts dedicated to God that King David, the heads of families, the commanders of regiments and battalions, and the commanders of the army had donated.

1 Chronicles 26:27 (They had donated some of the loot taken in battle to support the LORD's temple.)

1 Chronicles 26:28 Everything that Samuel the seer, Saul (son of Kish), Abner (son of Ner), and Joab (son of Zeruiah) had donated-everything that had been donated-was under the supervision of Shelomith and his relatives.

1 Chronicles 26:29 From Izhar's descendants Chenaniah and his sons were assigned duties. They served as officials and judges outside [the temple] in Israel.

1 Chronicles 26:30 From Hebron's descendants Hashabiah and his 1,700 skilled, male relatives were appointed to serve Israel west of the Jordan River. They did everything the LORD wanted them to do, and they served the king.

1 Chronicles 26:31 Jeriah was the head of Hebron's descendants. In the fortieth year of David's reign, the ancestry of Hebron's descendants was researched family by family. Warriors from these families were found at Jazer in Gilead.

1 Chronicles 26:32 Jeriah's relatives were 2,700 skilled men, who were heads of families. King David appointed them to be overseers in every matter involving God or the king for the tribes of Reuben, Gad, and half of the tribe of Manasseh.

1 Chronicles 27:1 This is a list of Israelite family heads, regiment and battalion commanders, and officers who were serving the king in all the army's units. Throughout each year they came for a month at a time and then left. Each unit consisted of 24,000 men.

1 Chronicles 27:2 Jashobeam, son of Zabdiel, was in charge of the first unit, the one during the first month. In his unit there were 24,000.

1 Chronicles 27:3 He was a descendant of Perez, and he was head of all of the army's officers for the first month.

1 Chronicles 27:4 Dodai, Ahoh's descendant, was in charge of the unit during the second month. It was his unit. (Mikloth was one of its leaders.) In Dodai's unit there were 24,000.

1 Chronicles 27:5 The third commander of the army during the third month was Benaiah, son of the priest Jehoiada. He was the head, and in his unit there were 24,000.

1 Chronicles 27:6 This Benaiah was one of the thirty fighting men and commander of the thirty as well as his own unit. His son was Ammizabad.

1 Chronicles 27:7 Asahel, Joab's brother, was in charge of the fourth unit during the fourth month, and after him was his son Zebadiah. In his unit there were 24,000.

1 Chronicles 27:8 Shamhuth, Izrah's descendant, was commander of the fifth unit during the fifth month. In his unit there were 24,000.

1 Chronicles 27:9 Ira, the son of Ikkesh from Tekoa, was in charge of the sixth unit during the sixth month. In his unit there were 24,000.

1 Chronicles 27:10 Helez, a Pelonite from the descendants of Ephraim, was in charge of the seventh unit during the seventh month. In his unit there were 24,000.

1 Chronicles 27:11 Sibbecai, a descendant of Zerah from Hushah, was in charge of the eighth unit during the eighth month. In his unit there were 24,000.

1 Chronicles 27:12 Abiezer, a member of the tribe of Benjamin from Anathoth, was in charge of the ninth unit during the ninth month. In his unit there were 24,000.

1 Chronicles 27:13 Mahrai, a descendant of Zerah from Netophah, was in charge of the tenth unit during the tenth month. In his unit there were 24,000.

1 Chronicles 27:14 Benaiah, a member of the tribe of Ephraim from Pirathon, was in charge of the eleventh unit during the eleventh month. In his unit there were 24,000.

1 Chronicles 27:15 During the twelfth month, the twelfth unit was commanded by Heldai from Netophah. He was Othniel's descendant. In his unit there were 24,000.

1 Chronicles 27:16 The following officers were in charge of the tribes of Israel: for the tribe of Reuben Eliezer, son of Zichri for the tribe of Simeon Shephatiah, son of Maacah

1 Chronicles 27:17 for the tribe of Levi Hashabiah, son of Kemuel for the family of Aaron Zadok

1 Chronicles 27:18 for the tribe of Judah Elihu, one of David's brothers for the tribe of Issachar Omri, son of Michael

1 Chronicles 27:19 for the tribe of Zebulun Ishmaiah, son of Obadiah for the tribe of Naphtali Jerimoth, son of Azriel

1 Chronicles 27:20 for the tribe of Ephraim Hoshea, son of Azaziah for half of the tribe of Manasseh Joel, son of Pedaiah

1 Chronicles 27:21 for the half of Manasseh in Gilead Iddo, son of Zechariah for the tribe of Benjamin Jaasiel, son of Abner

1 Chronicles 27:22 for the tribe of Dan Azarel, son of Jeroham These were the commanders of Israel's tribes.

1 Chronicles 27:23 David didn't count those under 20 years old, because the LORD had promised that the people of Israel would be as numerous as the stars in the sky.

1 Chronicles 27:24 Joab, son of Zeruiah, started to count them but didn't finish. God was angry with Israel because of this, and the report from it was never included in the official records of King David.

1 Chronicles 27:25 These were all the commanders in charge of King David's property: for the royal treasuries Azmaveth, son of Adiel for the goods in the fields, cities, villages, and watchtowers Jonathan, son of Uzziah

1 Chronicles 27:26 for the farm workers in the fields Ezri, son of Chelub

1 Chronicles 27:27 for the vineyards Shimei from Ramah for storing wine that came from the vineyards Zabdi from Shepham

1 Chronicles 27:28 for the olive and fig trees in the foothills Baal Hanan from Gedor for storing olive oil Joash

1 Chronicles 27:29 for the herds grazing in Sharon Shitrai from Sharon for the herds in the valleys Shaphat, son of Adlai

1 Chronicles 27:30 for the camels Obil, a descendant of Ishmael for the donkeys Jehdeiah from Meronoth

1 Chronicles 27:31 for the flocks Jaziz from Hagar

1 Chronicles 27:32 David's uncle Jonathan, an educated man who possessed insight, was David's adviser. Jonathan and Jehiel, son of Hachmoni, were in charge of the king's sons.

1 Chronicles 27:33 Ahithophel was the king's adviser. Hushai, a descendant of Archi, was the king's friend.

1 Chronicles 27:34 Jehoiada (son of Benaiah) and Abiathar succeeded Ahithophel. Joab was the commander of the royal army.

1 Chronicles 28:1 David held a meeting in Jerusalem for all the leaders of Israel-the leaders of the tribes, the leaders of the army units that served the king, the commanders of regiments and battalions, the officials in charge of all the property and livestock belonging to the king and his sons, the palace officials, the soldiers, and the fighting men.

1 Chronicles 28:2 David stood in front of them and said, "Listen to me, my relatives and subjects. I had my heart set on building the temple where the ark of the LORD's promise could be placed. This temple would be a stool for our God's feet, and I have made preparations to build it.

1 Chronicles 28:3 But God told me, 'You must not build the temple for my name. You have fought wars and caused bloodshed.'

1 Chronicles 28:4 Yet, from my entire family the LORD God of Israel chose me to be king of Israel permanently. He had chosen the tribe of Judah to lead [Israel]. From the families of Judah he chose my father's family. From among my father's sons he was pleased to make me king of all Israel.

1 Chronicles 28:5 And of all my sons (the LORD has given me many sons) he chose my son Solomon to sit on the throne of the LORD's kingdom to rule Israel.

1 Chronicles 28:6 “He told me, ‘Your son Solomon will build my temple and my courtyards because I have chosen him to be my son. I will be his father.

1 Chronicles 28:7 I will establish his kingdom forever if he will remain determined to obey my commands and laws, as he is doing today.’

1 Chronicles 28:8 Now, [leaders, I order you] in the sight of Israel (the LORD’s congregation) and as our God listens to dedicate your lives to doing everything the LORD your God has commanded. Then you will be able to possess this good land and leave it as an inheritance to your descendants.

1 Chronicles 28:9 “And you, my son Solomon, learn to know your father’s God. Serve the LORD wholeheartedly and willingly because he searches every heart and understands every thought [we have]. If you dedicate your life to serving him, he will accept you. But if you abandon him, he will reject you from then on.

1 Chronicles 28:10 So be careful, because the LORD has chosen you to build the temple as his holy place. Be strong, and do it.”

1 Chronicles 28:11 Then David gave his son Solomon the plans for the entrance hall and the temple, its storerooms, upper rooms, inner rooms, and the room for the throne of mercy.

1 Chronicles 28:12 He gave him plans for the courtyards of the LORD’s temple and for all the rooms around it. (These rooms served as treasuries for God’s temple and the gifts dedicated to God.)

1 Chronicles 28:13 He determined the divisions of priests and Levites. He planned all the work done for worship in the LORD’s temple. He designed all the utensils for worship in the LORD’s temple.

1 Chronicles 28:14 [David specified] the weight of gold to be used for each of the utensils for worship,

1 Chronicles 28:15 the weight of the gold lamp stands and their gold lamps ([that is,] the weight of gold for each lamp stand and its lamps), the weight of silver for each silver lamp stand and its lamps (according to the use of each lamp stand for worship),

1 Chronicles 28:16 the weight of gold for each table with the rows of bread, and the silver for the silver tables,

1 Chronicles 28:17 the pure gold for the forks, bowls, and pitchers, the weight of each gold bowl, the weight of each silver bowl,

1 Chronicles 28:18 and the refined gold for the altar of incense. He also gave Solomon the plans for the chariot, that is, the gold angels with their wings spread to cover the ark of the LORD’s promise.

1 Chronicles 28:19 [David said,] “All this was written for me by the LORD’s hand. He made all the details of the plan clear to me.”

1 Chronicles 28:20 David also told his son Solomon, “Be strong and courageous, and do the work. Don’t be afraid or terrified. The LORD God, my God, will be with you. He will not abandon you before all the work on the LORD’s temple is finished.

1 Chronicles 28:21 Here are also the divisions of the priests and Levites for every type of worship in God’s temple. You have with you every skilled worker to do all the work. In addition, all the leaders and people are at your command.”

1 Chronicles 29:1 Then King David said to the whole assembly, “My son Solomon, the one whom God has chosen, is young and inexperienced. Yet, the work is important because this palace is not for a person but for the LORD God.

1 Chronicles 29:2 With all my might I gathered [the materials] for the temple of my God: gold for gold objects, silver for silver objects, bronze for bronze objects, iron for iron objects, wood for wooden objects, onyx stones and settings, black stones, stones of different colors, gems, and marble.

1 Chronicles 29:3 Moreover, I delight in the temple of my God. I have a personal treasury of gold and silver that I’m giving to my God’s temple in addition to everything else I gathered for the holy temple.

1 Chronicles 29:4 There are 225,000 pounds of gold from Ophir and 525,000 pounds of refined silver. They are to be used to cover the walls of the buildings,

1 Chronicles 29:5 to make gold objects, silver objects, and everything else the craftsmen will make. Who else is willing to make an offering and dedicate himself to the LORD today?”

1 Chronicles 29:6 Then the leaders of the families, the leaders of the tribes of Israel, the commanders of regiments and battalions, and the officials in charge of the king’s work gave generously.

1 Chronicles 29:7 They gave 375,186 pounds of gold, 750,000 pounds of silver, 135,000 pounds of bronze, and 7,500,000 pounds of iron for the work on God’s temple.

1 Chronicles 29:8 Whoever happened to have precious stones gave them to Jehiel, Gershon’s descendant, for the treasury of the LORD’s temple.

1 Chronicles 29:9 The people were overjoyed that the leaders gave so generously and wholeheartedly to the LORD. King David was also overjoyed, and

1 Chronicles 29:10 he praised the LORD while the whole assembly watched. David said, “May you be praised, LORD God of Israel, our father forever and ever.

1 Chronicles 29:11 Greatness, power, splendor, glory, and majesty are yours, LORD, because everything in heaven and on earth is yours. The kingdom is yours, LORD, and you are honored as head of all things.

1 Chronicles 29:12 Riches and honor are in front of you. You rule everything. You hold power and strength in your hands, and you can make anyone great and strong.

1 Chronicles 29:13 “Our God, we thank you and praise your wonderful name.

1 Chronicles 29:14 But who am I and who are my people that you enable us to give so generously? Everything comes from you. We give you only what has come from your hands.

1 Chronicles 29:15 To you we are all like our ancestors- foreigners without permanent homes. Our days are as fleeting as shadows on the ground. There’s no hope [for them].

1 Chronicles 29:16 “LORD, our God, all this wealth that we gathered to build a temple for your holy name is from you. All of it is yours.

1 Chronicles 29:17 I know, my God, that you examine hearts and delight in honesty. With an honest heart I have willingly offered all these things. I’ve been overjoyed to see your people here offering so willingly to you.

1 Chronicles 29:18 LORD God of our ancestors Abraham, Isaac, and Israel, always watch over your people’s deepest thoughts. Keep their hearts directed toward you.

1 Chronicles 29:19 Make my son Solomon completely committed [to you] so that he will obey your commands, requests, and laws and do everything to build the palace I have planned.”

1 Chronicles 29:20 Then David said to the whole assembly, “Praise the LORD your God!” So the whole assembly praised the LORD God of their ancestors and knelt in front of the LORD and the king.

1 Chronicles 29:21 The next day they sacrificed to the LORD. They sacrificed burnt offerings to the LORD: 1,000 bulls, 1,000 rams, 1,000 lambs, wine offerings, and many sacrifices for all Israel.

1 Chronicles 29:22 That day they ate and drank as they joyfully celebrated in front of the LORD. For the second time they made David’s son Solomon king. On the LORD’s behalf they anointed Solomon to be leader and Zadok to be the priest.

1 Chronicles 29:23 Then Solomon sat on the LORD’s throne as king in place of his father David. Solomon was successful and all Israel obeyed him.

1 Chronicles 29:24 All the leaders and soldiers and all of King David’s sons pledged their loyalty to King Solomon.

1 Chronicles 29:25 The LORD made Solomon extremely powerful, as all Israel could see. The people of Israel gave him royal honor like no king of Israel before him ever had.

1 Chronicles 29:26 David, son of Jesse, had ruled all Israel.

1 Chronicles 29:27 He ruled as king of Israel for 40 years. He ruled for 7 years in Hebron and for 33 in Jerusalem.

1 Chronicles 29:28 He died at a very old age. His long life was full of wealth and honor. Then his son Solomon succeeded him as king.

1 Chronicles 29:29 Everything about King David from first to last is written in the records of the seer Samuel, the prophet Nathan, and the seer Gad.

1 Chronicles 29:30 It includes everything about his reign, his power, and the things that happened to him, Israel, and all the other kingdoms.

2 Chronicles

1:1 Solomon, son of David, strengthened his position over the kingdom. The LORD his God was with him and made him very powerful.

2 Chronicles 1:2 Solomon spoke to all Israel-to the commanders of regiments and battalions, judges, every prince, and the heads of Israel’s families.

2 Chronicles 1:3 Then Solomon and the entire assembly went to the place of worship in Gibeon because God’s tent of meeting was there. Moses, the LORD’s servant, had made the tent in the desert.

2 Chronicles 1:4 (However, David had [already] brought God’s ark from Kiriath Jearim to a place he had prepared for it. He had put up a tent for it in Jerusalem.)

2 Chronicles 1:5 The bronze altar that Bezalel, son of Uri and grandson of Hur, had made was in front of the LORD’s tent. There Solomon and the assembly worshiped the LORD.

2 Chronicles 1:6 In the LORD’s presence Solomon went to the bronze altar in front of the tent of meeting and sacrificed 1,000 burnt offerings on it.

2 Chronicles 1:7 That night God appeared to Solomon. He said, “What can I give you?”

2 Chronicles 1:8 Solomon responded to God, “You’ve shown great love to my father David, and you’ve made me king in his place.

2 Chronicles 1:9 Now, LORD God, you’ve kept the promise you made to my father David. You’ve made me king of people who are as numerous as specks of dust on the ground.

2 Chronicles 1:10 Give me wisdom and knowledge so that I may lead these people. After all, who can judge this great people of yours?”

2 Chronicles 1:11 God replied to Solomon, “I know this request is from your heart. You didn’t ask for riches, fortunes, honor, or the death of those who hate you. You didn’t even ask for a long life. Instead, you’ve asked for wisdom and knowledge to judge my people, over whom I made you king.

2 Chronicles 1:12 So wisdom and knowledge will be given to you. I will also give you riches, fortunes, and honor like no other king before or after you.”

2 Chronicles 1:13 Solomon went from the tent of meeting at the place of worship in Gibeon to Jerusalem. And he ruled Israel.

2 Chronicles 1:14 Solomon built up [his army] with chariots and war horses. He had 1,400 chariots and 12,000 war horses. He stationed [some] in chariot cities and [others] with himself in Jerusalem.

2 Chronicles 1:15 The king made silver and gold as common in Jerusalem as stones, and he made cedars as plentiful as fig trees in the foothills.

2 Chronicles 1:16 Solomon’s horses were imported from Egypt and Kue. The king’s traders bought them from Kue for a fixed price.

2 Chronicles 1:17 They imported each chariot from Egypt for 15 pounds of silver and each horse for 6 ounces of silver. For the same price they obtained horses to export to all the Hittite and Aramean kings.

2 Chronicles 2:1 Solomon gave orders to begin building the temple for the LORD’s name and a royal palace for himself.

2 Chronicles 2:2 Solomon drafted 70,000 men to carry heavy loads, 80,000 to quarry stones in the mountains, and 3,600 foremen.

2 Chronicles 2:3 Solomon sent word to King Huram of Tyre by saying, “Do what you did for my father David. You sent him cedar so that he could build a palace to live in.

2 Chronicles 2:4 I want to build the temple for the name of the LORD my God. I want to dedicate it to him, burn sweet-smelling incense in his presence, and have rows of bread there continually. I want to [sacrifice] burnt offerings every morning and evening, on weekly worship days, New Moon Festivals, and during the annual festivals appointed by the LORD our God. ([These festivals] are always to be celebrated by Israel.)

2 Chronicles 2:5 The temple I am building will be great because our God is greater than all other gods.

2 Chronicles 2:6 But who is able to build him a temple when heaven itself, the highest heaven, cannot hold him? Who am I to build him a temple except as a place to sacrifice in his presence?

2 Chronicles 2:7 “Send me a man who has the skill to work with gold, silver, bronze, and iron as well as purple, dark red, and violet cloth. He should know how to make engravings with the skilled men whom my father David provided for me in Judah and Jerusalem.

2 Chronicles 2:8 Send me cedar, cypress, and sandalwood from Lebanon. I know that your servants are skilled Lebanese lumberjacks. My workers will work with your workers.

2 Chronicles 2:9 They'll prepare plenty of lumber for me, because the temple I want to build will be large and astonishing.

2 Chronicles 2:10 I will give your lumberjacks 120,000 bushels of ground wheat, 120,000 bushels of barley, 200,000 gallons of wine, and 200,000 gallons of olive oil."

2 Chronicles 2:11 Then King Huram of Tyre responded to Solomon by sending a letter that said, "Because the LORD loves his people, he made you their king."

2 Chronicles 2:12 Huram added, "May the LORD God of Israel be praised. He made the heavens and the earth and has given King David a wise son who has insight and intelligence and can build the LORD's temple and a royal palace.

2 Chronicles 2:13 And now, I'm sending a man with skill and intelligence-Huram Abi.

2 Chronicles 2:14 He was the son of a woman from the tribe of Dan, and his father is a native of Tyre. Huram knows how to work with gold, silver, bronze, iron, stone, wood, purple, violet, and dark red cloth, and linen. He also knows how to make all kinds of engravings and follow any set of plans that will be given to him. [He can work] with your skilled workmen and the skilled workmen of His Majesty David, your father.

2 Chronicles 2:15 Your Majesty may now send the wheat, barley, olive oil, and wine he promised the workers.

2 Chronicles 2:16 We will cut all the lumber you need in Lebanon. Then we will make rafts out of it and send them to you in Joppa by sea. You can take it [from there] to Jerusalem."

2 Chronicles 2:17 Solomon counted all the men who were foreigners in the land of Israel, as his father David had counted them. Solomon counted 153,600 foreigners.

2 Chronicles 2:18 He made 70,000 of them carry heavy loads, 80,000 of them quarry stone in the mountains, and 3,600 of them supervise the work as foremen.

2 Chronicles 3:1 Solomon began to build the LORD's temple in Jerusalem on Mount Moriah, where the LORD appeared to his father David. There David had prepared the site on the threshing floor of Ornan the Jebusite.

2 Chronicles 3:2 He began to build on the second day in the second month of the fourth year of his reign.

2 Chronicles 3:3 This is how Solomon laid the foundation to build God's temple. It was 90 feet long and 30 feet wide. (They used the old standard measurement.)

2 Chronicles 3:4 The entrance hall in front of [the main room] was 30 feet wide (the same as the width of the temple) and 30 feet high. He covered its inside walls with pure gold.

2 Chronicles 3:5 He paneled the larger building with cypress, overlaid it with fine gold, and decorated it with [designs in the form of] palm trees and chains.

2 Chronicles 3:6 He covered the building with gems to beautify it and used gold from Parvaim.

2 Chronicles 3:7 He also overlaid the building, the rafters, the threshold, the walls, and the doors with gold, and he carved angels into the walls.

2 Chronicles 3:8 He made the most holy place. It was as long as the temple was wide, 30 feet long. It was also 30 feet wide. He overlaid it with 45,000 pounds of fine gold.

2 Chronicles 3:9 The gold nails weighed 20 ounces. He also overlaid the upper rooms with gold.

2 Chronicles 3:10 In the most holy place he made two sculptured angels and covered them with gold.

2 Chronicles 3:11 The combined length of the angels' wings was 30 feet. A wing of one of the angels was 71/2 feet long and touched the wall of the building. Its other wing was 71/2 feet long and touched one wing of the other.

2 Chronicles 3:12 The wing of the other one of the angels was 71/2 feet long and touched the other wall of the building. Its other wing was 71/2 feet long and touched the wing of the first. So the angels' combined wingspan was 30 feet.

2 Chronicles 3:13 They stood on their feet and faced the main hall.

2 Chronicles 3:14 Solomon made the canopy of violet, purple, and dark red cloth and of linen and decorated it with angels.

2 Chronicles 3:15 He made two pillars for the front of the temple. They were 53 feet long, and the capital on each pillar was 71/2 feet [high].

2 Chronicles 3:16 He made chains for the inner room and [also] put them on the capitals. He made 100 pomegranates and put them on the chains.

2 Chronicles 3:17 He set up the pillars in front of the temple, one on the right and the other on the left. He named the one on the right Jachin [He Establishes] and the one on the left Boaz [In Him Is Strength].

2 Chronicles 4:1 He made a bronze altar 30 feet long, 30 feet wide, and 15 feet high.

2 Chronicles 4:2 Huram made a pool from cast metal. It was 15 feet in diameter. It was round, 71/2 feet high, and had a circumference of 45 feet.

2 Chronicles 4:3 Under the rim were two rows of figurines shaped like bulls all around the 45-foot circumference of the pool. They were cast in metal when the pool was cast.

2 Chronicles 4:4 The pool was set on 12 metal bulls. Three bulls faced north, three faced west, three faced south, and three faced east. The pool was set on them, and their hindquarters were toward the center [of the pool].

2 Chronicles 4:5 The pool was three inches thick. Its rim was like the rim of a cup, shaped like a lily's bud. It held 18,000 gallons.

2 Chronicles 4:6 Huram also made ten basins for washing and put five on the south side and five on the north side. The priests rinsed the meat prepared for the burnt offerings in them. They used the pool to wash themselves.

2 Chronicles 4:7 Huram made ten gold lamp stands according to their specifications and put them in the temple, five on the south side and five on the north side.

2 Chronicles 4:8 He made ten tables and put them in the temple, five on the south side and five on the north side. And he made 100 gold bowls.

2 Chronicles 4:9 He also made the priests' courtyard and the large courtyard and its doors. He covered the doors with bronze.

2 Chronicles 4:10 He set the pool on the south side in the southeast [corner].

2 Chronicles 4:11 Huram also made the pots, shovels, and bowls. So Huram finished the work for King Solomon in God's temple:

2 Chronicles 4:12 2 pillars, bowl-shaped capitals on top of the 2 pillars, and 2 sets of filigree to cover the 2 bowl-shaped capitals on top of the pillars,

2 Chronicles 4:13 400 pomegranates for the 2 sets of filigree

2 Chronicles 4:14 10 stands and 10 basins on the stands,

2 Chronicles 4:15 1 pool and the 12 bulls under it,

2 Chronicles 4:16 pots, shovels, and three-pronged forks. Huram made all of them out of polished bronze for the LORD's temple at King Solomon's request.

2 Chronicles 4:17 The king cast them in foundries in the Jordan Valley between Succoth and Zeredah.

2 Chronicles 4:18 Solomon made so many of these products that no one tried to determine how much the bronze weighed.

2 Chronicles 4:19 Solomon made all the furnishings for God's temple: the gold altar, the gold tables on which the bread of the presence was placed,

2 Chronicles 4:20 lamp stands and lamps of pure gold (to burn as directed in front of the inner room),

2 Chronicles 4:21 flowers, lamps, pure gold tongs,

2 Chronicles 4:22 snuffers, basins, dishes, incense burners of pure gold, the gold entrance to the temple, the gold doors of the inner [room] (the most holy place), and the gold doors of the temple.

2 Chronicles 5:1 All the work Solomon did on the LORD's temple was finished. He brought the holy things that had belonged to his father David-the silver, gold, and all the utensils-and put them in the storerooms of God's temple.

2 Chronicles 5:2 Then Solomon assembled the respected leaders of Israel, all the heads of the tribes, and the leaders of the Israelite families. They came to Jerusalem to take the ark of the LORD's promise from the City of David (that is, Zion).

2 Chronicles 5:3 All the men of Israel gathered around the king at the Festival [of Booths] in the seventh month.

2 Chronicles 5:4 When all the leaders of Israel had arrived, the Levites picked up the ark.

2 Chronicles 5:5 They brought the ark, the tent of meeting, and all the holy utensils in it [to the temple]. The priests and the Levites carried them

2 Chronicles 5:6 while King Solomon and the whole assembly from Israel were offering countless sheep and cattle sacrifices in front of the ark.

2 Chronicles 5:7 The priests brought the ark of the LORD's promise to its place in the inner room of the temple (the most holy place) under the wings of the angels.

2 Chronicles 5:8 The angels' outstretched wings were over the place where the ark [rested] so that the angels became a covering above the ark and its poles.

2 Chronicles 5:9 The poles were so long that their ends could be seen in the holy place by anyone standing in front of the inner room, but they couldn't be seen outside. (They are still there today.)

2 Chronicles 5:10 There was nothing in the ark except the two tablets Moses placed there at Horeb, where the LORD made a promise to the Israelites after they left Egypt.

2 Chronicles 5:11 All the priests who were present had performed the ceremonies to make themselves holy to God without regard to staying in their divisions.

2 Chronicles 5:12 All the Levites who were musicians-Asaph, Heman, Jeduthun, their sons, and their relatives-were dressed in fine linen and stood east of the altar with cymbals, harps, and lyres. With the musicians were 120 priests blowing trumpets. When the priests left the holy place,

2 Chronicles 5:13 the trumpeters and singers praised and thanked the LORD in unison. Accompanied by trumpets, cymbals, and other musical instruments, they sang in praise to the LORD: “He is good; his mercy endures forever.” Then the LORD’s temple was filled with a cloud.

2 Chronicles 5:14 The priests couldn’t serve because of the cloud. The LORD’s glory filled God’s temple.

2 Chronicles 6:1 Then Solomon said, “The LORD said he would live in a dark cloud.

2 Chronicles 6:2 But I have built you a high temple, a home for you to live in permanently.”

2 Chronicles 6:3 Then the king turned around and blessed the whole assembly from Israel while they were standing.

2 Chronicles 6:4 “Thanks be to the LORD God of Israel. With his mouth he made a promise to my father David; with his hand he carried it out. He said,

2 Chronicles 6:5 ‘Ever since I brought my people Israel out of Egypt, I didn’t choose any city from the tribes of Israel as a place to build a temple for my name. And I didn’t choose any man to be prince over my people Israel.

2 Chronicles 6:6 But now I’ve chosen Jerusalem to be a place for my name; I’ve chosen David to rule my people Israel.’

2 Chronicles 6:7 “My father David had his heart set on building a temple for the name of the LORD God of Israel.

2 Chronicles 6:8 However, the LORD said to my father David, ‘Since you had your heart set on building a temple for my name, your intentions were good.

2 Chronicles 6:9 But you must not build the temple. Instead, your own son will build the temple for my name.’

2 Chronicles 6:10 The LORD has kept the promise he made. I’ve taken my father David’s place, and I sit on the throne of Israel as the LORD promised. I’ve built the temple for the name of the LORD God of Israel.

2 Chronicles 6:11 I’ve put the ark which contains the LORD’s promise to Israel there.”

2 Chronicles 6:12 In the presence of the entire assembly of Israel, Solomon stood in front of the LORD’s altar. He stretched out his hands [to pray].

2 Chronicles 6:13 (Solomon had made a bronze platform 71/2 feet long, 71/2 feet wide, and 41/2 feet high. He put it in the middle of the courtyard. He stood on the platform, knelt in front of the entire assembly, and stretched out his hands toward heaven.)

2 Chronicles 6:14 He said, “LORD God of Israel, there is no god like you in heaven or on earth. You keep your promise of mercy to your servants, who obey you wholeheartedly.

2 Chronicles 6:15 You have kept your promise to my father David, your servant. With your mouth you promised it. With your hand you carried it out as it is today.

2 Chronicles 6:16 “Now, LORD God of Israel, keep your promise to my father David, your servant. You said, ‘You will never fail to have an heir sitting in front of me on the throne of Israel if your descendants are faithful to me as you have been faithful to me.’

2 Chronicles 6:17 “So now, LORD God of Israel, may the promise you made to David, your servant, come true.

2 Chronicles 6:18 “Does God really live on earth with people? If heaven itself, the highest heaven, cannot hold you, then how can this temple that I have built?

2 Chronicles 6:19 Nevertheless, my LORD God, please pay attention to my prayer for mercy. Listen to my cry for help as I pray to you.

2 Chronicles 6:20 Day and night may your eyes be on this temple, the place about which you said your name will be there. Listen to me as I pray toward this place.

2 Chronicles 6:21 Hear the plea for mercy that your people Israel and I pray toward this place. Hear us in heaven, the place where you live. Hear and forgive.

2 Chronicles 6:22 “If anyone sins against another person and is required to take an oath and comes to take the oath in front of your altar in this temple,

2 Chronicles 6:23 then hear [that person] in heaven, take action, and make a decision. Repay the guilty person with the proper punishment, but declare the innocent person innocent.

2 Chronicles 6:24 “An enemy may defeat your people Israel because they have sinned against you. But when your people turn, praise your name, pray, and plead with you in this temple,

2 Chronicles 6:25 then hear [them] in heaven, forgive the sins of your people Israel, and bring them back to the land that you gave to them and their ancestors.

2 Chronicles 6:26 “When the sky is shut and there’s no rain because they are sinning against you and they pray toward this place, praise your name, and turn away from their sin because you made them suffer,

2 Chronicles 6:27 then hear [them] in heaven. Forgive the sins of your servants, your people Israel. Teach them the proper way to live. Then send rain on the land, which you gave to your people as an inheritance.

2 Chronicles 6:28 “There may be famine in the land. Plant diseases, heat waves, funguses, locusts, or grasshoppers may destroy crops. Enemies may blockade Israel’s city gates. During every plague or sickness

2 Chronicles 6:29 [hear] every prayer for mercy made by one person or by all the people in Israel, all who know suffering or pain, who stretch out their hands toward this temple.

2 Chronicles 6:30 Hear [them] in heaven, where you live. Forgive [them], and give each person the proper reply. (You know what is in their hearts, because you alone know what is in people’s hearts.)

2 Chronicles 6:31 Then, as long as they live in the land that you gave to our ancestors, they will fear you and follow you.

2 Chronicles 6:32 “People who are not Israelites will come from distant countries because of your great name, mighty hand, and powerful arm. When they come to pray facing this temple,

2 Chronicles 6:33 then hear [them] in heaven, the place where you live. Do everything they ask you so that all the people of the world may know your name and fear you like your people Israel and learn that this temple which I built bears your name.

2 Chronicles 6:34 “When your people go to war against their enemies (wherever you may send them) and they pray to you toward this city you have chosen and the temple I built for your name,

2 Chronicles 6:35 then hear their prayer for mercy in heaven, and do what is right [for them].

2 Chronicles 6:36 “They may sin against you. (No one is sinless.) You may become angry with them and hand them over to an enemy who takes them to [another] country as captives, [whether it is] far or near.

2 Chronicles 6:37 If they come to their senses, are sorry for what they’ve done, and plead with you in the land where they are captives, saying, ‘We have sinned. We have done wrong. We have been wicked,’

2 Chronicles 6:38 if they change their attitude toward you in the land where they are captives, if they pray to you toward the land that you gave their ancestors, and the city you have chosen, and the temple I have built for your name,

2 Chronicles 6:39 then in heaven, the place where you live, hear their prayer for mercy. Do what is right for them. Forgive your people, who have sinned against you.

2 Chronicles 6:40 “Finally, my God, may your eyes be open and your ears attentive to the prayers [offered] in this place.

2 Chronicles 6:41 “Now arise, and come to your resting place, LORD God- you and the ark of your power. Clothe your priests, LORD God, with salvation. Let your godly ones rejoice in what is good.

2 Chronicles 6:42 LORD God, do not reject your anointed one. Remember your mercy to your servant David!”

2 Chronicles 7:1 When Solomon finished praying, fire came down from heaven and consumed the burnt offerings and the other sacrifices, and the LORD’s glory filled the temple.

2 Chronicles 7:2 The priests couldn’t go into the LORD’s temple because the LORD’s glory had filled the LORD’s temple.

2 Chronicles 7:3 When all the Israelites saw the fire come down and the LORD’s glory on the temple, they knelt down with their faces on the pavement. They worshiped and praised the LORD, [by saying,] “He is good; his mercy endures forever.”

2 Chronicles 7:4 Then the king and all the people offered sacrifices to the LORD.

2 Chronicles 7:5 King Solomon offered 22,000 cattle and 120,000 sheep as sacrifices to the LORD. So the king and all the people dedicated God’s temple.

2 Chronicles 7:6 The priests were standing at their posts. So were the Levites who had the LORD’s musical instruments which King David made for praising the LORD with “his mercy endures forever” and which he used to offer praise. The priests were opposite the Levites blowing trumpets while all Israel was standing [there].

2 Chronicles 7:7 Solomon designated the courtyard in front of the LORD’s temple as a holy place. He sacrificed the burnt offerings, grain offerings, and the fat because the bronze altar that he had made and that was in front of the LORD was not able to hold all of them.

2 Chronicles 7:8 At that time Solomon and all Israel celebrated the Festival [of Booths]. A very large crowd had come from [the territory between] the border of Hamath and the River of Egypt.

2 Chronicles 7:9 On the eighth day there was an assembly. They had observed the dedication of the altar for seven days and celebrated the festival for [another] seven days.

2 Chronicles 7:10 On the twenty-third day of the seventh month, Solomon dismissed the people to their tents. They rejoiced with cheerful hearts for all the blessings the LORD had given David, Solomon, and his people Israel.

2 Chronicles 7:11 Solomon finished the LORD’s temple and the royal palace and completed everything he had in mind for the LORD’s temple and his own palace.

2 Chronicles 7:12 Then the LORD appeared to him at night. He said to Solomon, “I have heard your prayer and have chosen this place for myself as a temple for sacrifices.

2 Chronicles 7:13 I may shut the sky so that there is no rain, or command grasshoppers to devour the countryside, or send an epidemic among my people.

2 Chronicles 7:14 However, if my people, who are called by my name, will humble themselves, pray, search for me, and turn from their evil ways, then I will hear [their prayer] from heaven, forgive their sins, and heal their country.

2 Chronicles 7:15 My eyes will be open, and my ears will pay attention to those prayers at this place.

2 Chronicles 7:16 I have chosen and declared this temple holy so that my name may be placed there forever. My eyes and my heart will always be there.

2 Chronicles 7:17 “If you will be faithful to me as your father David was, do everything I command, and obey my laws and rules,

2 Chronicles 7:18 then I will establish your royal dynasty as I said in a promise to your father David, ‘You will never fail to have an heir ruling Israel.’

2 Chronicles 7:19 But if you and your descendants turn away from me and abandon my commands and laws that I gave you, and follow and serve other gods and worship them,

2 Chronicles 7:20 then I will uproot Israel from the land I gave them. I will reject this temple that I declared holy for my name. I will make it an example and an object of ridicule for all the people of the world.

2 Chronicles 7:21 Everyone passing by this impressive temple will be appalled. They will ask, ‘Why did the LORD do these things to this land and this temple?’

2 Chronicles 7:22 They will answer [themselves], ‘They abandoned the LORD God of their ancestors, who brought them out of Egypt. They adopted other gods, worshiped, and served them. That is why he brought this disaster on them.’”

2 Chronicles 8:1 It took Solomon 20 years to build the LORD’s house and his own house.

2 Chronicles 8:2 He rebuilt the cities Huram gave him, and he had Israelites live in them.

2 Chronicles 8:3 Then Solomon went to Hamath Zobah and conquered it.

2 Chronicles 8:4 He rebuilt Tadmor in the desert and built all the storage cities in Hamath.

2 Chronicles 8:5 He rebuilt Upper Beth Horon and Lower Beth Horon into cities fortified with walls, double-door gates, and bars.

2 Chronicles 8:6 [He also rebuilt] Baalath and all the storage cities that he owned. He built all the cities for his chariots, all the cities for his war horses, and whatever [else] he wanted to build in Jerusalem, Lebanon, or the entire territory that he governed.

2 Chronicles 8:7 The Hittites, Perizzites, Hivites, and Jebusites had been left [in the land] because the Israelites had not been able to destroy them. They were not Israelites,

2 Chronicles 8:8 but they had descendants who were still in the land. Solomon drafted them for slave labor. (They are still [slaves] today.)

2 Chronicles 8:9 But Solomon didn't make any of the Israelites slaves for his projects. Instead, they were the soldiers, officers, generals, and commanders of his chariot and cavalry units.

2 Chronicles 8:10 These were the officers in charge of King Solomon's projects: 250 foremen for the people who did the work.

2 Chronicles 8:11 Solomon brought Pharaoh's daughter from the City of David to a palace he had built for her. He said, "My wife will not live in the palace of King David of Israel because these places where the LORD's ark has come are holy."

2 Chronicles 8:12 Then Solomon sacrificed burnt offerings to the LORD on the LORD's altar that he built in front of the entrance hall.

2 Chronicles 8:13 He sacrificed every day, on weekly worship days, on the New Moon Festivals, and on the three annual festivals (the Festival of Unleavened Bread, the Festival of Weeks, and the Festival of Booths) as Moses had commanded.

2 Chronicles 8:14 As Solomon's father David had directed, he set up the divisions of priests for their service and the [divisions of] Levites for their appointed places. [The Levites] were to lead in praising [the LORD] and to serve beside the priests by doing whatever needed to be done each day. Solomon also set up divisions of doorkeepers at every gate because this is what David, the man of God, had commanded.

2 Chronicles 8:15 No one neglected the king's orders to the priests or the Levites in any matter, including the [temple's] finances.

2 Chronicles 8:16 All of Solomon's work was carried out from the day the foundation of the LORD's temple was laid until it was completed. The LORD's temple was [now] finished.

2 Chronicles 8:17 Then Solomon went to the coast near Ezion Geber and Elath in Edom.

2 Chronicles 8:18 Huram sent his own servants and his experienced sailors with ships to Solomon. They went with Solomon's servants to Ophir, got 33,750 pounds of gold, and brought it to King Solomon.

2 Chronicles 9:1 The queen of Sheba heard about Solomon's reputation. So she came to Jerusalem to test him with riddles. She arrived with a large group of servants, with camels carrying spices, a large quantity of gold, and precious stones. When she came to Solomon, she talked to him about everything she had on her mind.

2 Chronicles 9:2 Solomon answered all her questions. No question was too difficult for Solomon to answer.

2 Chronicles 9:3 When the queen of Sheba saw Solomon's wisdom, the palace he built,

2 Chronicles 9:4 the food on his table, his officers' seating arrangement, the organization of his officials and the uniforms they wore, his cupbearers and their uniforms, and the burnt offerings that he sacrificed at the LORD's temple, she was breathless.

2 Chronicles 9:5 She told the king, "What I heard in my country about your words and your wisdom is true!

2 Chronicles 9:6 But I didn't believe the reports until I came and saw it with my own eyes. I wasn't even told about half of the extent of your wisdom. You've surpassed the stories I've heard.

2 Chronicles 9:7 How blessed your men must be! How blessed these servants of yours must be because they are always stationed in front of you and listen to your wisdom!

2 Chronicles 9:8 Thank the LORD your God, who is pleased with you. He has put you on his throne to be king on behalf of the LORD your God. Because of your God's love for the people of Israel, he has established them permanently and made you king over them so that you would maintain justice and righteousness."

2 Chronicles 9:9 She gave the king 9,000 pounds of gold, a very large quantity of spices, and precious stones. Never was there such a large quantity of spices [in Israel] as those that the queen of Sheba gave King Solomon.

2 Chronicles 9:10 Huram's servants and Solomon's servants who brought gold from Ophir also brought sandalwood and precious stones.

2 Chronicles 9:11 With the sandalwood the king made gateways to the LORD's temple and the royal palace, and lyres and harps for the singers. No one had ever seen anything like them in Judah.

2 Chronicles 9:12 King Solomon gave the queen of Sheba anything she wanted, whatever she asked for, more than what she had brought him. Then she and her servants went back to her country.

2 Chronicles 9:13 The gold that came to Solomon in one year weighed 49,950 pounds,

2 Chronicles 9:14 not counting [the gold] which the merchants and traders brought. All the Arab kings and governors of the land also brought gold and silver to Solomon.

2 Chronicles 9:15 King Solomon made 200 large shields of hammered gold, using 15 pounds of gold on each shield.

2 Chronicles 9:16 He also made 300 small shields of hammered gold, using 71/2 pounds of gold on each shield. The king put them in the hall [named] the Forest of Lebanon.

2 Chronicles 9:17 The king also made a large ivory throne and covered it with pure gold.

2 Chronicles 9:18 Six steps led to the throne, which had a gold footstool attached to it. There were armrests on both sides of the seat. Two lions stood beside the armrests.

2 Chronicles 9:19 Twelve lions stood on six steps, one on each side. Nothing like this had been made for any other kingdom.

2 Chronicles 9:20 All King Solomon's cups were gold, and all the utensils for the hall [named] the Forest of Lebanon were fine gold. (Silver wasn't considered valuable in Solomon's time.)

2 Chronicles 9:21 The king had ships going to Tarshish with Huram's sailors. Once every three years the Tarshish ships would bring gold, silver, ivory, apes, and monkeys.

2 Chronicles 9:22 In wealth and wisdom King Solomon was greater than all the [other] kings of the world.

2 Chronicles 9:23 All the kings of the world wanted to listen to the wisdom that God gave Solomon.

2 Chronicles 9:24 So everyone who came brought him gifts: articles of silver and gold, clothing, weapons, spices, horses, and mules. This happened year after year.

2 Chronicles 9:25 Solomon had 4,000 stalls for horses and chariots, and 12,000 war horses. He stationed [some] in chariot cities and [others] with himself in Jerusalem.

2 Chronicles 9:26 He ruled all the kings from the Euphrates River to the country of the Philistines and as far as the Egyptian border.

2 Chronicles 9:27 The king made silver as common in Jerusalem as stones, and he made cedars as plentiful as fig trees in the foothills.

2 Chronicles 9:28 Horses were imported for Solomon from Egypt and from all other countries.

2 Chronicles 9:29 Aren't the rest of Solomon's acts from first to last written in the records of Nathan the prophet, in the prophecy of Ahijah from Shiloh, and in Iddo the seer's visions about Jeroboam (son of Nebat)?

2 Chronicles 9:30 Solomon ruled in Jerusalem over all Israel for 40 years.

2 Chronicles 9:31 Solomon lay down in death with his ancestors and was buried in the City of David. His son Rehoboam succeeded him as king.

2 Chronicles 10:1 Rehoboam went to Shechem because all Israel had gone to Shechem to make him king.

2 Chronicles 10:2 Jeroboam (Nebat’s son) was still in Egypt, where he had fled from King Solomon. When he heard [about Rehoboam], he returned from Egypt.

2 Chronicles 10:3 [Israel] sent for Jeroboam and invited him back. Jeroboam and all Israel went to speak to Rehoboam. They said,

2 Chronicles 10:4 “Your father made us carry a heavy burden. Reduce the hard work and lighten the heavy burden he put on us, and we will serve you.”

2 Chronicles 10:5 He said to them, “Come back the day after tomorrow.” So the people left.

2 Chronicles 10:6 King Rehoboam sought advice from the older leaders who had served his father Solomon while he was still alive. He asked, “What do you advise? How should I respond to these people?”

2 Chronicles 10:7 They told him, “If you are good to these people and try to please them by speaking gently to them, then they will always be your servants.”

2 Chronicles 10:8 But he ignored the advice the older leaders gave him. He sought advice from the young men who had grown up with him and were serving him.

2 Chronicles 10:9 He asked them, “What is your advice? How should we respond to these people who are asking me to lighten the burden my father put on them?”

2 Chronicles 10:10 The young men who had grown up with him answered, “This is what you should tell them: ‘My little finger is heavier than my father’s whole body.

2 Chronicles 10:11 If my father put a heavy burden on you, I will add to it. If my father punished you with whips, I will punish you with scorpions.’”

2 Chronicles 10:12 So Jeroboam and all the people came back to Rehoboam two days later, as the king had instructed them.

2 Chronicles 10:13 The king answered them harshly. He ignored the older leaders’ advice.

2 Chronicles 10:14 He spoke to them as the young men advised. He said, “If my father made your burden heavy, I will add to it. If my father punished you with whips, I will use scorpions.”

2 Chronicles 10:15 The king refused to listen to the people because the LORD was directing these events to carry out the promise he had made to Jeroboam (Nebat's son) through Ahijah from Shiloh.

2 Chronicles 10:16 When all Israel saw that the king refused to listen to them, the people answered the king, "What share do we have in David's kingdom? We won't receive an inheritance from Jesse's son. Everyone to his own tent, Israel! Now look after your own house, David!" So all Israel went home to their own tents.

2 Chronicles 10:17 But Rehoboam ruled the Israelites who lived in the cities of Judah.

2 Chronicles 10:18 Then King Rehoboam sent Hadoram to the Israelites. He was in charge of forced labor, but they stoned him to death. So King Rehoboam got on his chariot as fast as he could and fled to Jerusalem.

2 Chronicles 10:19 Israel has rebelled against David's dynasty to this day.

2 Chronicles 11:1 When Rehoboam came to Jerusalem, he gathered the people of Judah and Benjamin, 180,000 of the best soldiers, to fight against Israel and return the kingdom to Rehoboam.

2 Chronicles 11:2 But God spoke his word to Shemaiah, the man of God. He said,

2 Chronicles 11:3 "Speak to Judah's King Rehoboam, son of Solomon, and all Israel in Judah and Benjamin.

2 Chronicles 11:4 This is what the LORD says: Don't wage war against your relatives. Everyone, go home. What has happened is my doing." So they obeyed the word of the LORD. They turned back from their attack on Jeroboam.

2 Chronicles 11:5 Rehoboam lived in Jerusalem and built fortified cities in Judah.

2 Chronicles 11:6 He rebuilt Bethlehem, Etam, Tekoa,

2 Chronicles 11:7 Beth Zur, Soco, Adullam,

2 Chronicles 11:8 Gath, Mareshah, Ziph,

2 Chronicles 11:9 Adoraim, Lachish, Azekah,

2 Chronicles 11:10 Zorah, Aijalon, and Hebron. These were fortified cities in Judah and Benjamin.

2 Chronicles 11:11 He strengthened them and put army officers with reserves of food, olive oil, and wine in them.

2 Chronicles 11:12 In each city he stored shields and spears. He made the cities very secure. So Rehoboam held on to Judah and Benjamin.

2 Chronicles 11:13 The priests and Levites in every region of Israel sided with Rehoboam.

2 Chronicles 11:14 The priests abandoned their land and property and went to Judah and Jerusalem because Jeroboam and his descendants rejected them as the LORD's priests.

2 Chronicles 11:15 Instead, Jeroboam appointed [his own] priests for the illegal worship sites and the goat and calf statues he had made as idols.

2 Chronicles 11:16 People from every tribe of Israel who were determined to seek the LORD God of Israel followed the Levitical priests to Jerusalem to sacrifice to the LORD God of their ancestors.

2 Chronicles 11:17 So they strengthened the kingdom of Judah by supporting Rehoboam, son of Solomon, for three years. During [those] three years they lived the way David and Solomon had lived.

2 Chronicles 11:18 Rehoboam married Mahalath, daughter of Jerimoth. (Jerimoth was the son of David and Abihail. Abihail was the daughter of Eliab, son of Jesse.)

2 Chronicles 11:19 Mahalath gave birth to the following sons: Jeush, Shemariah, and Zaham.

2 Chronicles 11:20 After marrying Mahalath, he married Maacah, Absalom's granddaughter. She gave birth to Abijah, Attai, Ziza, and Shelomith.

2 Chronicles 11:21 Rehoboam loved Maacah, Absalom's granddaughter, more than all his other wives and concubines. (He had 18 wives and 60 concubines. He fathered 28 sons and 60 daughters.)

2 Chronicles 11:22 Rehoboam appointed Abijah, son of Maacah, as family head and prince among his brothers. By doing this, Rehoboam could make him king.

2 Chronicles 11:23 He wisely placed his sons in every region of Judah and Benjamin, in every fortified city. He gave them allowances and obtained many wives for them.

2 Chronicles 12:1 When Rehoboam had established his kingdom and made himself strong, he and all Israel abandoned the LORD's teachings.

2 Chronicles 12:2 In the fifth year of Rehoboam's reign, King Shishak of Egypt attacked Jerusalem. This happened because all Israel was not loyal to the LORD.

2 Chronicles 12:3 Shishak had 1,200 chariots, 60,000 horses, and an army of countless Libyans, Sukkites, and Sudanese from Egypt.

2 Chronicles 12:4 He captured the fortified cities in Judah and then came to Jerusalem.

2 Chronicles 12:5 The prophet Shemaiah came to Rehoboam and the leaders of Judah who had gathered in Jerusalem because of Shishak. Shemaiah said to them, "This is what the LORD says: You have abandoned me, so I will abandon you. I will hand you over to Shishak."

2 Chronicles 12:6 Then the commanders of Israel and the king humbled themselves. “The LORD is right!” they said.

2 Chronicles 12:7 When the LORD saw that they had humbled themselves, he spoke his word to Shemaiah: “They have humbled themselves. I will not destroy them. In a little while I will give them an escape. I will not use Shishak to pour my anger on Jerusalem.

2 Chronicles 12:8 But they will become his servants so that they can learn the difference between serving me and serving foreign kings.”

2 Chronicles 12:9 King Shishak of Egypt attacked Jerusalem and took the treasures from the LORD’s temple and the royal palace. He took them all. He took the gold shields Solomon had made.

2 Chronicles 12:10 So King Rehoboam made bronze shields to replace them and put them by the entrance to the royal palace, where the captains of the guards were stationed.

2 Chronicles 12:11 Whenever the king went into the LORD’s temple, guards carried the shields and then returned them to the guardroom.

2 Chronicles 12:12 After Rehoboam humbled himself, the LORD was no longer angry with him and didn’t completely destroy him. So things went well in Judah.

2 Chronicles 12:13 King Rehoboam strengthened his position in Jerusalem and ruled. He was 41 years old when he began to rule. He ruled for 17 years in Jerusalem, the city that the LORD chose from all the tribes of Israel, the city where the LORD put his name. (Rehoboam’s mother was an Ammonite woman named Naamah.)

2 Chronicles 12:14 He did evil things because he was not serious about dedicating himself to serving the LORD.

2 Chronicles 12:15 Aren’t the events concerning Rehoboam from first to last written in the records of the prophet Shemaiah and the records of the seer Iddo in the genealogies? There was war between Rehoboam and Jeroboam as long as they lived.

2 Chronicles 12:16 Rehoboam lay down in death with his ancestors and was buried in the City of David. His son Abijah succeeded him as king.

2 Chronicles 13:1 In the eighteenth year of the reign of Jeroboam, Abijah began to rule Judah.

2 Chronicles 13:2 He ruled for three years in Jerusalem. His mother was named Micaiah, daughter of Uriel from Gibeah. There was war between Abijah and Jeroboam.

2 Chronicles 13:3 Abijah prepared for battle with an army of 400,000 of the best soldiers, while Jeroboam arranged to oppose him with 800,000 of the best professional soldiers.

2 Chronicles 13:4 Then Abijah stood on Mount Zemaraim in the mountains of Ephraim. He called out, “Jeroboam and all Israel, listen to me!

2 Chronicles 13:5 Don’t you know that the LORD God of Israel gave the kingdom of Israel to David and his descendants forever in a permanent promise?

2 Chronicles 13:6 But Jeroboam (Nebat’s son) rebelled against his master. He had been the servant of David’s son Solomon.

2 Chronicles 13:7 Worthless, good-for-nothing men gathered around him. They opposed Rehoboam, son of Solomon, when Rehoboam was too young and inexperienced to challenge them.

2 Chronicles 13:8 Do you now intend to challenge the LORD’s kingdom, which has been placed in the hands of David’s descendants? You are a large crowd, and you have the gold calves that Jeroboam made to be your gods.

2 Chronicles 13:9 You forced out the LORD’s priests who were Aaron’s descendants, and you forced out the Levites so that you could appoint your own priests, as the people in foreign countries do. Anyone who has a young bull and seven rams can be ordained as a priest of nonexistent gods.

2 Chronicles 13:10 “However, the LORD is our God. We haven’t abandoned him. The priests who serve the LORD are Aaron’s descendants, and the Levites assist them.

2 Chronicles 13:11 They sacrifice burnt offerings to the LORD every morning and every evening. They offer sweet-smelling incense and rows of bread on the clean table. The lamps on the gold lamp stand burn every evening. We’re following the instructions the LORD our God gave us, but you have abandoned him.

2 Chronicles 13:12 God is with us as our leader. His priests will sound their trumpets to call [the army] to fight you. Men of Israel, don’t wage war against the LORD God of your ancestors. You won’t succeed.”

2 Chronicles 13:13 But Jeroboam had set an ambush to attack them from behind. So Jeroboam’s army was in front of Judah, and the ambush was behind them.

2 Chronicles 13:14 When Judah’s soldiers looked around, the battle was in front of them and behind them. They cried out to the LORD, the priests blew the trumpets,

2 Chronicles 13:15 and the men of Judah shouted. When they shouted, God attacked Jeroboam and all Israel in front of Abijah and Judah.

2 Chronicles 13:16 The Israelites fled from Judah’s [army], and God handed them over to Judah.

2 Chronicles 13:17 So Abijah and his men defeated them decisively, and 500,000 of the best men of Israel were killed.

2 Chronicles 13:18 So the Israelites were humbled at that time, and the men of Judah won because they trusted the LORD God of their ancestors.

2 Chronicles 13:19 Abijah pursued Jeroboam and captured some of his cities: Bethel and its villages, Jeshanah and its villages, and Ephron and its villages.

2 Chronicles 13:20 Jeroboam never regained power during Abijah's time. The LORD caused Jeroboam to become sick, and Jeroboam died.

2 Chronicles 13:21 But Abijah became strong. He married 14 wives and fathered 22 sons and 16 daughters.

2 Chronicles 13:22 Everything else about Abijah-how he lived and what he said-is written in the history by the prophet Iddo.

2 Chronicles 14:1 Abijah lay down in death with his ancestors and was buried in the City of David. His son Asa succeeded him as king. In Asa's time the land had peace for ten years.

2 Chronicles 14:2 Asa did what the LORD his God considered good and right.

2 Chronicles 14:3 He got rid of the altars of foreign gods, broke down the sacred stones, and cut down the poles dedicated to the goddess Asherah.

2 Chronicles 14:4 He told the people of Judah to dedicate their lives to serving the LORD God of their ancestors and follow his teachings and commands.

2 Chronicles 14:5 He got rid of the illegal places of worship and the altars for incense in all the cities of Judah. The kingdom was at peace during his reign.

2 Chronicles 14:6 He built fortified cities in Judah because the land had peace. There was no war during those years because the LORD gave him a time of peace.

2 Chronicles 14:7 So Asa told Judah, "Let's build these cities and make walls around them with towers and doors that can be barred. The country is still ours because we have dedicated our lives to serving the LORD our God. We have dedicated our lives to him, and he has surrounded us with peace." So they built the cities, and everything went well.

2 Chronicles 14:8 Asa had an army of 300,000 Judeans who were armed with large shields and spears and 280,000 Benjaminites who were armed with small shields and bows. All of these men were good fighting men.

2 Chronicles 14:9 Then Zerah from Sudan came with 1,000,000 men and 300 chariots to attack Asa. Zerah got as far as Mareshah.

2 Chronicles 14:10 Asa went to confront him, and the two armies set up their battle lines in the Zephathah Valley at Mareshah.

2 Chronicles 14:11 Asa called on the LORD his God. He said, “LORD, there is no one except you who can help those who are not strong so that they can fight against a large [army]. Help us, LORD our God, because we are depending on you. In your name we go against this large crowd. You are the LORD our God. Don’t let anyone successfully oppose you.”

2 Chronicles 14:12 The LORD attacked the Sudanese army in front of Asa and Judah. The Sudanese army fled.

2 Chronicles 14:13 Asa and his troops pursued them as far as Gerar. Many of the Sudanese died in battle. As a result, the Sudanese army couldn’t fight again. It was crushed in front of the LORD and his army. The LORD’s army captured a lot of goods.

2 Chronicles 14:14 It attacked all the cities around Gerar because the cities were afraid of the LORD. The army looted all the cities because there were many things to take.

2 Chronicles 14:15 It also attacked those who were letting their cattle graze and captured many sheep and camels. Then it returned to Jerusalem.

2 Chronicles 15:1 God’s Spirit came to Azariah, son of Oded.

2 Chronicles 15:2 Azariah went to Asa and said to him, “Listen to me, Asa and all you men from Judah and Benjamin. The LORD is with you when you are with him. If you will dedicate your lives to serving him, he will accept you. But if you abandon him, he will abandon you.

2 Chronicles 15:3 For a long time Israel was without the true God, without a priest who taught [correctly], and without Moses’ Teachings.

2 Chronicles 15:4 But when they were in trouble, they turned to the LORD God of Israel. When they searched for him, he let them find him.

2 Chronicles 15:5 At those times no one could come and go in peace, because everyone living in the land had a lot of turmoil.

2 Chronicles 15:6 One nation crushed another nation; one city crushed another. God had tormented them with every kind of trouble.

2 Chronicles 15:7 But you must remain strong and not become discouraged. Your actions will be rewarded.”

2 Chronicles 15:8 When Asa heard the prophet Oded’s words of prophecy, he was encouraged and put away the detestable idols from all of Judah, Benjamin, and the cities he had captured in the mountains of Ephraim. He also repaired the LORD’s altar in front of the LORD’s entrance hall.

2 Chronicles 15:9 Then Asa gathered all the people from Judah and Benjamin and the foreigners who had come from Ephraim, Manasseh, and Simeon. (Many of them had come to him from Israel when they saw that Asa’s God, the LORD, was with him.)

2 Chronicles 15:10 In the third month of the fifteenth year of Asa's reign, they gathered in Jerusalem.

2 Chronicles 15:11 On that day they sacrificed to the LORD a part of the loot they had brought with them: 700 cattle and 7,000 sheep.

2 Chronicles 15:12 They made an agreement with one another to dedicate their lives to serving the LORD God of their ancestors with all their heart and soul.

2 Chronicles 15:13 All people (young or old, male or female) who refused to dedicate their lives to the LORD God of Israel were to be killed.

2 Chronicles 15:14 Asa and the people swore their oath to the LORD with shouts, singing, and the blowing of trumpets and rams' horns.

2 Chronicles 15:15 All the people of Judah were overjoyed because of the oath, since they took the oath wholeheartedly. They took great pleasure in looking for the LORD, and he let them find him. So the LORD surrounded them with peace.

2 Chronicles 15:16 King Asa also removed his grandmother Maacah from the position of queen mother because she made a statue of the repulsive goddess Asherah. Asa cut the statue down, crushed it, and burned it in the Kidron Valley.

2 Chronicles 15:17 Although the illegal worship sites in Israel were not taken down, Asa remained committed [to the LORD] his entire life.

2 Chronicles 15:18 He brought into God's temple the silver, the gold, and the utensils he and his father had set apart as holy.

2 Chronicles 15:19 There was no war until the thirty-fifth year of Asa's reign.

2 Chronicles 16:1 In the thirty-sixth year of Asa's reign, King Baasha of Israel invaded Judah and fortified Ramah to keep anyone from going to or coming from King Asa of Judah.

2 Chronicles 16:2 Then Asa brought out all the silver and gold that was left in the treasuries of the LORD's temple and the royal palace. He sent them to Damascus to Aram's King Benhadad.

2 Chronicles 16:3 He said, "There's a treaty between you and me [as] there was between your father and my father. I'm sending you silver and gold. Now break your treaty with King Baasha of Israel so that he will leave me alone."

2 Chronicles 16:4 Benhadad did what King Asa requested. He sent his generals and their armies to attack the cities of Israel. He conquered Ijon, Dan, Abel Maim, and all the storage cities in the territory of Naphtali.

2 Chronicles 16:5 When Baasha heard the news, he stopped fortifying Ramah and abandoned his work on it.

2 Chronicles 16:6 Then King Asa took everyone in Judah [to Ramah]. He made them carry the stones and lumber from Ramah. Baasha had been using those to fortify the city. Asa used the materials to fortify Geba in Benjamin and Mizpah.

2 Chronicles 16:7 At that time the seer Hanani came to King Asa of Judah and said to him, “Because you depended on the king of Syria and did not depend on the LORD your God, the army of the king of Aram has escaped your grasp.

2 Chronicles 16:8 Weren’t the Sudanese and Libyans a large army with many chariots and drivers? But when you depended on the LORD, he handed them over to you.

2 Chronicles 16:9 The LORD’s eyes scan the whole world to find those whose hearts are committed to him and to strengthen them. You acted foolishly in this matter. So from now on, you will have to fight wars.”

2 Chronicles 16:10 Asa was furious at the seer. He was so angry with Hanani that he put Hanani in prison. Asa also oppressed some of the people at that time in his reign.

2 Chronicles 16:11 Everything about Asa from first to last is written in the Book of the Kings of Judah and Israel.

2 Chronicles 16:12 In the thirty-ninth year of his reign, Asa got a foot disease that became progressively worse. Instead of asking the LORD for help, he went to doctors.

2 Chronicles 16:13 Asa lay down in death with his ancestors. He died in the forty-first year of his reign.

2 Chronicles 16:14 They buried him in the tomb that he had prepared for himself in the City of David. They laid him on a bed full of spices and blended perfumes. And they burned a bonfire in his honor.

2 Chronicles 17:1 Asa’s son Jehoshaphat succeeded him as king. Jehoshaphat strengthened himself [to wage war] against Israel.

2 Chronicles 17:2 He put troops in all the fortified cities of Judah and placed military posts in Judah and in the cities of Ephraim that his father Asa had captured.

2 Chronicles 17:3 The LORD was with Jehoshaphat, who lived in the old way like his ancestor David. Jehoshaphat didn’t dedicate his life to serving other gods-the Baals.

2 Chronicles 17:4 Instead, he dedicated his life to his ancestor’s God and lived by God’s commands. Jehoshaphat did not do what Israel was doing.

2 Chronicles 17:5 So the LORD established Jehoshaphat’s power over the kingdom. All the people of Judah gave gifts to Jehoshaphat, and he had a lot of riches and honor.

2 Chronicles 17:6 He had the confidence to live the way the LORD wanted him to live. He also got rid of the illegal places of worship and poles dedicated to the goddess Asherah in Judah.

2 Chronicles 17:7 In the third year of his reign, he sent his officers Ben Hail, Obadiah, Zechariah, Nethanel, and Micaiah to teach in the cities of Judah.

2 Chronicles 17:8 With them were the Levites Shemaiah, Nethaniah, Zebadiah, Asahel, Shemiramoth, Jehonathan, Adonijah, Tobijah, Tob Adonijah, and the priests Elishama and Jehoram.

2 Chronicles 17:9 They taught in Judah. They had the Book of the LORD's Teachings with them when they taught the people in all the cities of Judah.

2 Chronicles 17:10 Fear of the LORD came to all the kingdoms around Judah. As a result, they didn't wage war against Jehoshaphat.

2 Chronicles 17:11 Some of the Philistines brought gifts and silver as taxes. The Arabs also brought him flocks: 7,700 rams and 7,700 male goats.

2 Chronicles 17:12 So Jehoshaphat became more and more powerful. He built fortresses and cities where supplies were stored in Judah.

2 Chronicles 17:13 He had large supplies of food in the cities of Judah and an army of professional soldiers with him in Jerusalem.

2 Chronicles 17:14 The following is a breakdown of these soldiers. They are listed by families. Judah's regimental commanders were Commander Adnah (with 300,000 fighting men),

2 Chronicles 17:15 next to him Commander Jehohanan (with 280,000),

2 Chronicles 17:16 and next to him Amasiah, Zichri's son, who volunteered to serve the LORD (with 200,000 fighting men).

2 Chronicles 17:17 From Benjamin there was the fighting man Eliada (with 200,000 armed men with bows and shields),

2 Chronicles 17:18 and next to him was Jehozabad (with him was an army of 180,000 armed men).

2 Chronicles 17:19 These were the men who served the king in addition to those whom the king put in the fortified cities throughout Judah.

2 Chronicles 18:1 Jehoshaphat was wealthy and honorable and became Ahab's in-law.

2 Chronicles 18:2 A few years later he went to visit Ahab in Samaria. Ahab slaughtered many sheep and cattle for a banquet in honor of Jehoshaphat and the people who were with him. And Ahab persuaded Jehoshaphat to attack Ramoth in Gilead with him.

2 Chronicles 18:3 King Ahab of Israel asked King Jehoshaphat of Judah, “Will you go with me to Ramoth in Gilead?” Jehoshaphat told the king of Israel, “I will do what you do. My troops will do what your troops do. [We will join] your troops in battle.”

2 Chronicles 18:4 Then Jehoshaphat said to the king of Israel, “But first, find out what the word of the LORD is [in this matter].”

2 Chronicles 18:5 So the king of Israel called 400 prophets together. He asked them, “Should we go to war against Ramoth in Gilead or not?” “Go,” they said. “God will hand over Ramoth to you.”

2 Chronicles 18:6 But Jehoshaphat asked, “Isn’t there a prophet of the LORD whom we could ask?”

2 Chronicles 18:7 The king of Israel told Jehoshaphat, “We can ask the LORD through Micaiah, son of Imla, but I hate him. Nothing he prophesies about me is good; it’s always evil.” Jehoshaphat answered, “The king must not say that.”

2 Chronicles 18:8 The king of Israel called for an officer and said, “Quick! [Get] Micaiah, son of Imla!”

2 Chronicles 18:9 The king of Israel and King Jehoshaphat of Judah were dressed in royal robes and seated on thrones. They were sitting on the threshing floor at the entrance to the gate of Samaria. All the prophets were prophesying in front of them.

2 Chronicles 18:10 Zedekiah, son of Chenaanah, made iron horns and said, “This is what the LORD says: With these horns you will push the Arameans to their destruction.”

2 Chronicles 18:11 All the other prophets made the same prophecy. They said, “Attack Ramoth in Gilead, and you will win. The LORD will hand it over to you.”

2 Chronicles 18:12 The messenger who went to call Micaiah told him, “The prophets have all told the king the same good message. Make your message agree with their message. Say something good.”

2 Chronicles 18:13 Micaiah answered, “I solemnly swear, as the LORD lives, I will tell him whatever my God says to me.”

2 Chronicles 18:14 When he came to the king, the king asked him, “Micaiah, should we go to war against Ramoth in Gilead or not?” Micaiah said, “Attack and you will win. They will be handed over to you.”

2 Chronicles 18:15 The king asked him, “How many times must I make you take an oath in the LORD’s name to tell me nothing but the truth?”

2 Chronicles 18:16 So Micaiah said, “I saw Israel’s troops scattered in the hills like sheep without a shepherd. The LORD said, ‘These sheep have no master. Let each one go home in peace.’”

2 Chronicles 18:17 The king of Israel said to Jehoshaphat, “Didn’t I tell you he wouldn’t prophesy anything good about me?”

2 Chronicles 18:18 Micaiah added, “Then hear the word of the LORD. I saw the LORD sitting on his throne, and the entire army of heaven was standing on his right and his left.

2 Chronicles 18:19 The LORD asked, ‘Who will deceive King Ahab of Israel so that he will attack and be killed at Ramoth in Gilead?’ Some answered one way, while others were saying something else.

2 Chronicles 18:20 “Then the Spirit stepped forward, stood in front of the LORD, and said, ‘I will deceive him.’ “ ‘How?’ the LORD asked.

2 Chronicles 18:21 “The Spirit answered, ‘I will go out and be a spirit that tells lies through the mouths of all of Ahab’s prophets.’ “The LORD said, ‘You will succeed in deceiving him. Go and do it.’

2 Chronicles 18:22 “So the LORD has put into the mouths of these prophets of yours a spirit that makes them tell lies. The LORD has spoken evil about you.”

2 Chronicles 18:23 Zedekiah, son of Chenaanah, went to Micaiah and struck him on the cheek. “Which way did the Spirit go when he left me to talk to you?” he asked.

2 Chronicles 18:24 Micaiah answered, “You will find out on the day you go into an inner room to hide.”

2 Chronicles 18:25 The king of Israel then said, “Send Micaiah back to Amon, the governor of the city, and to Joash, the prince.

2 Chronicles 18:26 Say, ‘This is what the king says: Put this man in prison, and feed him nothing but bread and water until I return home safely.’”

2 Chronicles 18:27 Micaiah said, “If you really do come back safely, then the LORD wasn’t speaking through me. Pay attention to this, everyone!”

2 Chronicles 18:28 So the king of Israel and King Jehoshaphat of Judah went to Ramoth in Gilead.

2 Chronicles 18:29 The king of Israel told Jehoshaphat, “I will disguise myself and go into battle, but you should wear your royal robes.” So the king of Israel disguised himself and went into battle.

2 Chronicles 18:30 The king of Aram had given orders to the chariot commanders. He said, “Don’t fight anyone except the king of Israel.”

2 Chronicles 18:31 When the chariot commanders saw Jehoshaphat, they said, “He must be the king of Israel.” So they surrounded him in order to fight him. But when Jehoshaphat cried out, the LORD helped him. God drew them away from him,

2 Chronicles 18:32 and the chariot commanders realized that Jehoshaphat wasn’t the king of Israel. Then they turned away from him.

2 Chronicles 18:33 One man aimed his bow at random and hit the king of Israel between his scale armor and his breastplate. Ahab told the

chariot driver, “Turn around, and get me away from these troops. I’m badly wounded.”

2 Chronicles 18:34 But the battle got worse that day, and the king propped himself up in his chariot facing the Arameans until evening. At sundown he died.

2 Chronicles 19:1 King Jehoshaphat of Judah returned safely to his home in Jerusalem.

2 Chronicles 19:2 Jehu, son of the seer Hanani, asked King Jehoshaphat, “Why do you help wicked people and love those who hate the LORD? The LORD’s anger is directed toward you because you have done this.

2 Chronicles 19:3 However, you’ve done some good things: You’ve burned the Asherah poles in this country, and you’ve wholeheartedly dedicated your life to serving God.”

2 Chronicles 19:4 While Jehoshaphat was living in Jerusalem, he regularly went to the people between Beersheba and the mountains of Ephraim. He brought the people back to the LORD God of their ancestors.

2 Chronicles 19:5 He appointed judges in the country, in each fortified city of Judah.

2 Chronicles 19:6 He told the judges, “Pay attention to what you’re doing. When you judge, you aren’t doing it for a human but for the LORD. He will be with you when you hear a case.

2 Chronicles 19:7 May you have the fear of the LORD in you. Be careful about what you do. The LORD our God is never unjust. He is impartial and never takes bribes.”

2 Chronicles 19:8 In Jerusalem Jehoshaphat also appointed some Levites, priests, and family heads from Israel to administer the LORD’s laws and decide cases. They lived in Jerusalem.

2 Chronicles 19:9 He ordered them, “Do this wholeheartedly-with the fear of the LORD and with faithfulness.

2 Chronicles 19:10 Warn your relatives living in other cities about every case they bring to you, even if the case involves bloodshed or commands, rules, or regulations derived from Moses’ Teachings. Then your relatives will not become guilty in front of the LORD. Otherwise, he will become angry with you and your relatives. Do this, and you won’t be guilty [of anything].

2 Chronicles 19:11 Now, the chief priest Amariah will be in charge of you in every matter involving the LORD. Zebadiah, who is the son of Ishmael and the leader of the tribe of Judah, will be in charge of every matter involving the king. The Levites will serve as officers of the court. Be strong, and do your job. May the LORD be with those who do right.”

2 Chronicles 20:1 Later the Moabites, Ammonites, and some of the Meunites came to wage war against Jehoshaphat.

2 Chronicles 20:2 Some men reported to Jehoshaphat, “A large crowd is coming against you from the other side of the Dead Sea, from Edom. The crowd is already in Hazazon Tamar” (also called En Gedi).

2 Chronicles 20:3 Frightened, Jehoshaphat decided to ask for the LORD’s help. He announced a fast throughout Judah.

2 Chronicles 20:4 The people of Judah gathered to seek the LORD’s help. They came from every city in Judah.

2 Chronicles 20:5 In the new courtyard at the LORD’s temple, Jehoshaphat stood in front of the people.

2 Chronicles 20:6 He said, “LORD God of our ancestors, aren’t you the God in heaven? You rule all the kingdoms of the nations. You possess power and might, and no one can oppose you.

2 Chronicles 20:7 Didn’t you, our God, force those who were living in this country out of Israel’s way? Didn’t you give this country to the descendants of your friend Abraham to have permanently?

2 Chronicles 20:8 His descendants have lived in it and built a holy temple for your name in it. They said,

2 Chronicles 20:9 ‘If evil comes in the form of war, flood, plague, or famine, we will stand in front of this temple and in front of you because your name is in this temple. We will cry out to you in our troubles, and you will hear us and save us.’

2 Chronicles 20:10 “The Ammonites, Moabites, and the people of Mount Seir have come here. However, you didn’t let Israel invade them when they came out of Egypt. The Israelites turned away from them and didn’t destroy them.

2 Chronicles 20:11 They are now paying us back by coming to force us out of your land that you gave to us.

2 Chronicles 20:12 You’re our God. Won’t you judge them? We don’t have the strength to face this large crowd that is attacking us. We don’t know what to do, so we’re looking to you.”

2 Chronicles 20:13 All the people from Judah, their infants, wives, and children were standing in front of the LORD.

2 Chronicles 20:14 Then the LORD’s Spirit came to Jahaziel. (He was the son of Zechariah, grandson of Benaiah, great-grandson of Jeiel, whose father was Mattaniah, a Levite descended from Asaph.)

2 Chronicles 20:15 Jahaziel said, “Pay attention to me, everyone from Judah, everyone living in Jerusalem, and King Jehoshaphat. This is what the LORD says to you: Don’t be frightened or terrified by this large crowd. The battle isn’t yours. It’s God’s.

2 Chronicles 20:16 Tomorrow go into battle against them. They will be coming up the Ziz Pass. You will find them at the end of the valley in front of the Jeruel Desert.

2 Chronicles 20:17 You won't fight this battle. [Instead,] take your position, stand still, and see the victory of the LORD for you, Judah and Jerusalem. Don't be frightened or terrified. Tomorrow go out to face them. The LORD is with you."

2 Chronicles 20:18 Jehoshaphat bowed down with his face touching the ground. Everyone from Judah and the people who lived in Jerusalem immediately bowed down in front of the LORD.

2 Chronicles 20:19 The Levites, descendants of Kohath and Korah, stood up to praise the LORD God of Israel with very loud songs.

2 Chronicles 20:20 They got up early in the morning and went to the desert of Tekoa. As they were leaving, Jehoshaphat stopped and said, "Listen to me, people of Judah and those living in Jerusalem. Trust the LORD your God, and believe. Believe his prophets, and you will succeed."

2 Chronicles 20:21 After he had advised the people, he appointed people to sing to the LORD and praise him for the beauty of his holiness. As they went in front of the troops, they sang, "Thank the LORD because his mercy endures forever!"

2 Chronicles 20:22 As they started to sing praises, the LORD set ambushes against the Ammonites, Moabites, and the people of Mount Seir who had come into Judah. They were defeated.

2 Chronicles 20:23 Then the Ammonites and Moabites attacked the people from Mount Seir and annihilated them. After they had finished off the people of Seir, they helped destroy one another.

2 Chronicles 20:24 The people of Judah went to the watchtower in the desert and looked for the crowd. Corpses were lying on the ground. No one had escaped.

2 Chronicles 20:25 When Jehoshaphat and his troops came to take the loot, they found among them a lot of goods, clothes, and valuables. They found more than they could carry. They spent three days collecting the loot.

2 Chronicles 20:26 On the fourth day they gathered in the valley of Beracah. Because they thanked the LORD there, that place is still called the valley of Beracah [Thanks] today.

2 Chronicles 20:27 All the men of Judah and Jerusalem returned to Jerusalem. They rejoiced while Jehoshaphat led them. The LORD gave them a reason to rejoice about [what had happened to] their enemies.

2 Chronicles 20:28 So they brought harps, lyres, and trumpets to the LORD's temple in Jerusalem.

2 Chronicles 20:29 The fear of the LORD came over the kingdoms in that area when they heard how the LORD waged war against Israel’s enemies.

2 Chronicles 20:30 Jehoshaphat’s kingdom was peaceful, since his God surrounded him with peace.

2 Chronicles 20:31 Jehoshaphat ruled as king of Judah. He was 35 years old when he began to rule, and he ruled for 25 years in Jerusalem. His mother’s name was Azubah, daughter of Shilhi.

2 Chronicles 20:32 Jehoshaphat carefully followed the example his father Asa had set and did what the LORD considered right.

2 Chronicles 20:33 But the illegal worship sites on the hills were not torn down. The people still didn’t have their hearts set on the God of their ancestors.

2 Chronicles 20:34 Everything else about Jehoshaphat from first to last is written in the records of Jehu, son of Hanani, which is included in the Book of the Kings of Israel.

2 Chronicles 20:35 After this, King Jehoshaphat of Judah allied himself with King Ahaziah of Israel, who led him to do evil.

2 Chronicles 20:36 Jehoshaphat joined him in making ships to go to Tarshish. They made the ships in Ezion Geber.

2 Chronicles 20:37 Then Eliezer, son of Dodavahu from Mareshah, prophesied against Jehoshaphat. He said, “The LORD will destroy your work because you have allied yourself with Ahaziah.” So the ships were wrecked and couldn’t go to Tarshish.

2 Chronicles 21:1 Jehoshaphat lay down in death with his ancestors and was buried with them in the City of David. His son Jehoram succeeded him as king.

2 Chronicles 21:2 He had the following brothers, sons of Jehoshaphat: Azariah, Jehiel, Zechariah, Azariahu, Michael, and Shephatiah. All were the sons of King Jehoshaphat of Israel.

2 Chronicles 21:3 Their father gave them many gifts: silver, gold, and other expensive things, along with fortified cities in Judah. But Jehoshaphat gave the kingdom to Jehoram, who was the firstborn.

2 Chronicles 21:4 After Jehoram had taken over his father’s kingdom, he strengthened his position and then executed all his brothers and some of the officials of Israel.

2 Chronicles 21:5 Jehoram was 32 years old when he became king, and he ruled for 8 years in Jerusalem.

2 Chronicles 21:6 He followed the ways of the kings of Israel, as Ahab’s family had done, because his wife was Ahab’s daughter. So he did what the LORD considered evil.

2 Chronicles 21:7 But the LORD, recalling the promise he had made to David, didn't want to destroy David's family. The LORD had told David that he would always give him and his descendants a [shining] lamp.

2 Chronicles 21:8 During Jehoram's time Edom rebelled against Judah and chose its own king.

2 Chronicles 21:9 Jehoram took all his chariot commanders to attack. The Edomites and their chariot commanders surrounded him, but he got up at night and broke through their lines.

2 Chronicles 21:10 So Edom rebelled against Judah's rule and is still independent today. At the same time Edom rebelled, Libnah rebelled because Jehoram had abandoned the LORD God of his ancestors.

2 Chronicles 21:11 Jehoram made illegal places of worship in the hills of Judah. This caused the inhabitants of Jerusalem to chase after foreign gods as if they were prostitutes. So he led Judah astray.

2 Chronicles 21:12 Then a letter came to him from the prophet Elijah. It read, "This is what the LORD God of your ancestor David says: You haven't followed the ways of your father Jehoshaphat or the ways of King Asa of Judah.

2 Chronicles 21:13 Instead, you have followed the ways of the kings of Israel. You, like Ahab's family, have caused Judah and the inhabitants of Jerusalem to chase after foreign gods as if they were prostitutes. You have killed your brothers, your father's family. Your brothers were better than you.

2 Chronicles 21:14 The LORD will strike a great blow to your people, your sons, your wives, and all your property because you did this.

2 Chronicles 21:15 You will suffer from a chronic intestinal disease until your intestines come out."

2 Chronicles 21:16 The LORD prompted the Philistines and the Arabs who lived near the people of Sudan to attack Jehoram.

2 Chronicles 21:17 They fought against Judah, broke into the country, and took away everything that could be found in the royal palace. They even took Jehoram's sons and wives. The only son left was Ahaziah, Jehoram's youngest son.

2 Chronicles 21:18 After this, the LORD struck Jehoram with an incurable intestinal disease.

2 Chronicles 21:19 Two years later, as his life was coming to an end, his intestines fell out because of his sickness. He died a painful death. His people did not make a bonfire in his honor as they had done for his ancestors.

2 Chronicles 21:20 He was 32 years old when he became king, and he ruled for 8 years in Jerusalem. No one was sorry to see him die. He was buried in the City of David but not in the tombs of the kings.

2 Chronicles 22:1 The people of Jerusalem made Jehoram’s youngest son Ahaziah king in his place, because the raiders who came to the camp with the Arabs had killed all the older sons. So Jehoram’s son Ahaziah became king of Judah.

2 Chronicles 22:2 Ahaziah was 42 years old when he began to rule, and he ruled for one year in Jerusalem. His mother was Athaliah, the granddaughter of Omri.

2 Chronicles 22:3 Ahaziah also followed the ways of Ahab’s family, because his mother gave him advice that led him to sin.

2 Chronicles 22:4 He did what the LORD considered evil, as Ahab’s family had done. After his father died, they advised him to do what Ahab’s family had done. They did this to destroy him.

2 Chronicles 22:5 Ahaziah followed their advice and went with Ahab’s son King Joram of Israel to fight against King Hazael of Aram at Ramoth Gilead. There the Arameans wounded Joram.

2 Chronicles 22:6 Joram returned to Jezreel to let his wounds heal. (He had been wounded by the Arameans at Ramah when he fought against King Hazael of Aram.) Then Jehoram’s son Ahaziah went to Jezreel to see Ahab’s son Joram, who was sick.

2 Chronicles 22:7 God brought about Ahaziah’s downfall when he went to Joram. He went with Joram to meet Jehu, grandson of Nimshi. (The LORD had anointed Jehu to destroy Ahab’s family.)

2 Chronicles 22:8 When Jehu was executing judgment on Ahab’s family, he found Judah’s leaders (Ahaziah’s nephews) who were serving Ahaziah, and he killed them.

2 Chronicles 22:9 He searched for Ahaziah, and Jehu’s men captured him while he was hiding in Samaria. They brought him to Jehu and killed him. Then they buried him. They explained, “Ahaziah is Jehoshaphat’s grandson. Jehoshaphat dedicated his life to serving the LORD with all his heart.” But no one in Ahaziah’s family was able to rule as king.

2 Chronicles 22:10 When Ahaziah’s mother, Athaliah, saw that her son was dead, she began to destroy the entire royal family of the house of Judah.

2 Chronicles 22:11 But Jehoshebath, daughter of the king and sister of Ahaziah, took Ahaziah’s son Joash. She saved him from being killed with the king’s other sons, and she put him and his nurse in a bedroom. Jehoshebath was the daughter of King Jehoram and wife of Jehoiada the priest. Because she was also Ahaziah’s sister, she hid Joash from Athaliah. So he wasn’t killed.

2 Chronicles 22:12 Joash was with the priests. He was hidden in God’s temple for six years while Athaliah ruled the country.

2 Chronicles 23:1 In the seventh year of Athaliah's reign, Jehoiada strengthened his position by making an agreement with the company commanders: Azariah, son of Jeroham, Ishmael, son of Jehohanan, Azariah, son of Obed, Maaseiah, son of Adaiah, and Elishaphat, son of Zichri.

2 Chronicles 23:2 They went around Judah, gathered the Levites from all the cities of Judah and the leaders of the families of Israel, and came to Jerusalem.

2 Chronicles 23:3 The whole assembly made an agreement with the king in God's temple. Then Jehoiada said to them, "Here is the king's son. He should be king, as the LORD said about David's descendants.

2 Chronicles 23:4 This is what you must do: One third of you, the priests and Levites who are on duty on the day of worship, must guard the gates.

2 Chronicles 23:5 Another third must be at the royal palace. And another third must be at Foundation Gate. All the people must be in the courtyards of the LORD's temple.

2 Chronicles 23:6 No one should come into the LORD's temple except the priests and the Levites who are on duty with them. They may enter because they are holy, but all other people should follow the LORD's regulations.

2 Chronicles 23:7 The Levites should surround the king. Each man should have his weapon in his hand. Kill anyone who tries to come into the temple. Stay with the king wherever he goes."

2 Chronicles 23:8 So the Levites and all the Judeans did what the priest Jehoiada had ordered them. Each took his men who were coming on duty on the day of worship as well as those who were about to go off duty. Jehoiada had not dismissed the priestly divisions.

2 Chronicles 23:9 Jehoiada gave the commanders the spears and the small and large shields that had belonged to King David but were now in God's temple.

2 Chronicles 23:10 All the troops stood with their weapons drawn. They were stationed around the king and around the altar and the temple (from the south side to the north side of the temple).

2 Chronicles 23:11 Then they brought out the king's son, gave him the crown and the religious instructions, and Jehoiada and his sons made him king by anointing him. They said, "Long live the king!"

2 Chronicles 23:12 When Athaliah heard the people running and praising the king, she went into the LORD's temple, where the people were.

2 Chronicles 23:13 She looked, and the king was standing by the pillar at the entrance. The commanders and the trumpeters were by his side. All the people of the land were rejoicing and blowing trumpets. The

singers were leading the celebration with songs accompanied by musical instruments. As Athaliah tore her clothes [in distress], she said, “Treason, treason!”

2 Chronicles 23:14 Then the priest Jehoiada brought the company commanders who were in charge of the army out [of the temple]. He said to them, “Take her out of the temple. Use your sword to kill anyone who follows her.” (The priest had said, “Don’t kill her in the LORD’s temple.”)

2 Chronicles 23:15 So they arrested her as she entered Horse Gate of the royal palace, and they killed her there.

2 Chronicles 23:16 Jehoiada made a promise to the LORD on behalf of the king and his people that they would be the LORD’s people.

2 Chronicles 23:17 Then all the people went to the temple of Baal and tore it down. They smashed Baal’s altars and his statues and killed Mattan, the priest of Baal, in front of the altars.

2 Chronicles 23:18 Next, Jehoiada appointed officials to be in charge of the LORD’s temple under the direction of the priests and Levites. (David had arranged them in divisions for the LORD’s temple. They were appointed to sacrifice burnt offerings to the LORD as it is written in Moses’ Teachings. They made these offerings with joy and singing as David had directed.)

2 Chronicles 23:19 Jehoiada appointed gatekeepers for the gates of the LORD’s temple so that no one who was unclean for any reason could enter.

2 Chronicles 23:20 He took the company commanders, the nobles, the people’s governors, and all the people of the land, and they brought the king from the LORD’s temple. They went through Upper Gate to the royal palace and seated the king on the royal throne. The nobles, the governors of the people, and

2 Chronicles 23:21 all the people of the land were celebrating. But the city was quiet because they had killed Athaliah with a sword.

2 Chronicles 24:1 Joash was 7 years old when he began to rule, and he ruled for 40 years in Jerusalem. His mother was Zibiah from Beersheba.

2 Chronicles 24:2 Joash did what the LORD considered right, as long as the priest Jehoiada lived.

2 Chronicles 24:3 Jehoiada got Joash two wives, and Joash had sons and daughters.

2 Chronicles 24:4 After this, Joash wanted to renovate the LORD’s temple.

2 Chronicles 24:5 He gathered the priests and the Levites and said to them, “Go to the cities of Judah, and collect money throughout Israel to repair the temple of your God every year. Do it immediately!” But the Levites didn’t do it immediately.

2 Chronicles 24:6 So the king called for the chief priest Jehoiada and asked him, “Why didn’t you require the Levites to bring the contributions from Judah and Jerusalem? The LORD’s servant Moses and the assembly had required Israel to give contributions for the use of the tent containing the words of God’s promise.”

2 Chronicles 24:7 (The sons of that wicked woman Athaliah had broken into God’s temple and used all the holy things of the LORD’s temple [to worship] other gods-the Baals.)

2 Chronicles 24:8 The king issued an order, and they made a box and placed it outside the gate of the LORD’s temple.

2 Chronicles 24:9 Then they issued a proclamation in Judah and Jerusalem that the contributions should be brought to the LORD. (In the desert the LORD’s servant Moses had required Israel to make contributions.)

2 Chronicles 24:10 All the officials and all the people were overjoyed. They brought the money and dropped it into the box until it was full.

2 Chronicles 24:11 Whenever the Levites brought the box to the king’s officers and they saw a lot of money, the king’s scribe and the chief priest’s officer would empty the box and put it back in its place. They would do this every day, so they collected a lot of money.

2 Chronicles 24:12 The king and Jehoiada would give the money to the foremen who were working on the LORD’s temple, and they hired masons and carpenters to renovate the LORD’s temple. They also hired men who worked with iron and bronze to repair the LORD’s temple.

2 Chronicles 24:13 As the men worked, the project progressed under the foremen’s guidance. They restored God’s temple to its proper condition and reinforced it.

2 Chronicles 24:14 When they finished, they brought the rest of the money to the king and Jehoiada, who used it to make utensils for the LORD’s temple. They made dishes and gold and silver utensils for the service and for the offerings. As long as Jehoiada lived, they sacrificed burnt offerings in the LORD’s temple.

2 Chronicles 24:15 When Jehoiada was old and had lived out his years, he died. He was 130 years old when he died.

2 Chronicles 24:16 He was buried in the City of David with the kings because of the good he had done in Israel for God and the temple.

2 Chronicles 24:17 After he died, the officials of Judah bowed in front of the king with their faces touching the ground. Then the king listened to their advice.

2 Chronicles 24:18 They abandoned the temple of the LORD God of their ancestors and worshiped idols and the poles dedicated to the goddess Asherah. This offense of theirs brought God’s anger upon Judah and Jerusalem.

2 Chronicles 24:19 The LORD sent them prophets to bring them back to himself. The prophets warned them, but they wouldn't listen.

2 Chronicles 24:20 God's Spirit gave Zechariah, son of the priest Jehoiada, strength. Zechariah stood in front of the people and said to them, "This is what God says: Why are you breaking the LORD's commands? You won't prosper that way! The LORD has abandoned you because you have abandoned him."

2 Chronicles 24:21 But they plotted against Zechariah, and by the king's order they stoned him to death in the courtyard of the LORD's temple.

2 Chronicles 24:22 King Joash did not remember how kind Zechariah's father, Jehoiada, had been to him. Instead, he killed Jehoiada's son. As Zechariah died, he said, "May the LORD see [this] and get revenge!"

2 Chronicles 24:23 At the end of the year, the Aramean army attacked Joash. They came to Judah and Jerusalem and destroyed all the people's leaders. The Arameans sent all the loot they took from Judah and Jerusalem to the king of Damascus.

2 Chronicles 24:24 The Aramean army had come with a small number of men, but the LORD handed Joash's large army over to them because Joash's soldiers had abandoned the LORD God of their ancestors. So the Arameans carried out [the LORD's] judgment on Joash.

2 Chronicles 24:25 When the Arameans withdrew, they left him suffering from many wounds. His own officials plotted against him for murdering the son of the priest Jehoiada. They killed Joash in his bed. When he died, they buried him in the City of David, but they didn't bury him in the tombs of the kings.

2 Chronicles 24:26 These were the men who conspired against him: Zabad, son of an Ammonite woman named Shimeath, and Jehozabad, son of a Moabite woman named Shimrith.

2 Chronicles 24:27 The record about his sons, the many divine revelations against him, and the rebuilding of God's temple is in the notes made in the Book of the Kings. His son Amaziah succeeded him as king.

2 Chronicles 25:1 Amaziah was 25 years old when he began to rule, and he ruled for 29 years in Jerusalem. His mother was Jehoaddan from Jerusalem.

2 Chronicles 25:2 He did what the LORD considered right, but he did not do it wholeheartedly.

2 Chronicles 25:3 As soon as he had firm control over the kingdom, he executed the officials who killed his father, the former king.

2 Chronicles 25:4 But he didn't execute their children. He obeyed the LORD's command written in the Book of Moses' Teachings: "Parents

must never be put to death for the crimes of their children, and children must never be put to death for the crimes of their parents. Each person must be put to death for his own crime.”

2 Chronicles 25:5 Amaziah called the people of Judah together and assigned them by families to regiment and battalion commanders for all of Judah and Benjamin. He organized those who were at least 20 years old and found that he had 300,000 of the best men for the army, those who could handle a spear and a shield.

2 Chronicles 25:6 He also hired 100,000 soldiers from Israel for 7,500 pounds of silver.

2 Chronicles 25:7 But a man of God came to him and said, “Your Majesty, Israel’s army must not go with you, because the LORD isn’t with Israel. He’s not with these men from Ephraim.

2 Chronicles 25:8 If you go into battle with them, no matter how courageous you are, God will use the enemy to defeat you, because God has the power to help you or to defeat you.”

2 Chronicles 25:9 Amaziah asked the man of God, “What should I do about the 7,500 pounds of silver I gave the troops from Israel?” The man of God answered, “The LORD can give you much more than that.”

2 Chronicles 25:10 Then Amaziah dismissed the troops that had come to him from Ephraim. But they became furious with Judah and returned home.

2 Chronicles 25:11 Amaziah courageously led his troops. When he came to the Dead Sea region, he killed 10,000 men from Seir.

2 Chronicles 25:12 The Judeans captured another 10,000 alive, took them to the top of a cliff, and threw them off the top of the cliff so that they were dismembered.

2 Chronicles 25:13 The troops that Amaziah sent back so that they couldn’t go with him into battle raided the towns in Judah from Samaria to Beth Horon. They killed 3,000 people and took a lot of goods.

2 Chronicles 25:14 After Amaziah came back from defeating the Edomites, he brought the gods of the people of Seir, set them up as his gods, bowed down to them, and burned sacrifices to them.

2 Chronicles 25:15 The LORD became angry with Amaziah. He sent him a prophet who asked him, “Why do you dedicate your life to serving the gods of those people? Those gods couldn’t save their own people from you.”

2 Chronicles 25:16 As he was talking, the king asked him, “Did we make you an adviser to the king? Stop! Do you want me to have you killed?” The prophet stopped. He said, “I know that God has decided to destroy you because you did this, but you refuse to listen to my advice.”

2 Chronicles 25:17 After getting advice [from his advisers], King Amaziah of Judah sent messengers to King Jehoash, son of Jehoahaz and grandson of Jehu of Israel, to declare war on Israel.

2 Chronicles 25:18 King Jehoash of Israel sent this message to King Amaziah of Judah: “A thistle in Lebanon sent a message to a cedar in Lebanon. It said, ‘Let your daughter marry my son,’ but a wild animal from Lebanon came along and trampled the thistle.

2 Chronicles 25:19 You say you defeated Edom, and now you’ve become arrogant enough to look for more fame. Stay home! Why must you invite disaster and your own defeat and take Judah with you?”

2 Chronicles 25:20 But Amaziah wouldn’t listen. (God made this happen because he wanted to hand over the Judeans to Jehoash because they had sought help from Edom’s gods.)

2 Chronicles 25:21 So King Jehoash of Israel attacked, and King Amaziah of Judah met him in battle at Beth Shemesh in Judah.

2 Chronicles 25:22 Israel defeated the army of Judah, and the Judeans fled to their homes.

2 Chronicles 25:23 King Jehoash of Israel captured King Amaziah, son of Joash and grandson of Ahaziah of Judah, at Beth Shemesh and brought him to Jerusalem. He tore down a 600-foot section of the wall around Jerusalem from Ephraim Gate to Corner Gate.

2 Chronicles 25:24 [He took] all the gold, silver, and all the utensils he found in God’s temple with Obed Edom and in the royal palace treasury. He also took hostages. Then he returned to Samaria.

2 Chronicles 25:25 Joash’s son King Amaziah of Judah lived 15 years after the death of Jehoahaz’s son King Jehoash of Israel.

2 Chronicles 25:26 Isn’t everything else about Amaziah, from beginning to end, written in the Book of the Kings of Judah and Israel?

2 Chronicles 25:27 After Amaziah turned away from the LORD, conspirators in Jerusalem plotted against him. Amaziah fled to Lachish, but they sent men to Lachish after him and killed him there.

2 Chronicles 25:28 They brought him back by horse and buried him in the city of Judah with his ancestors.

2 Chronicles 26:1 All the people of Judah took Uzziah, who was 16 years old, and made him king in place of his father Amaziah.

2 Chronicles 26:2 Uzziah rebuilt Elath and returned it to Judah after King Amaziah lay down in death with his ancestors.

2 Chronicles 26:3 Uzziah was 16 years old when he began to rule, and he ruled for 52 years in Jerusalem. His mother was Jecoliah from Jerusalem.

2 Chronicles 26:4 He did what the LORD considered right, as his father Amaziah had done.

2 Chronicles 26:5 He dedicated his life to serving God in the days of Zechariah, who taught him to fear God. As long as he dedicated his life to serving the LORD, the LORD gave him success.

2 Chronicles 26:6 Uzziah went to wage war against the Philistines. He tore down the walls of Gath, Jabneh, and Ashdod. He built cities near Ashdod and elsewhere among the Philistines.

2 Chronicles 26:7 God helped him when he attacked the Philistines, the Arabs who lived in Gur Baal, and the Meunites.

2 Chronicles 26:8 The Ammonites paid taxes to Uzziah, and his fame spread to the border of Egypt because he became very powerful.

2 Chronicles 26:9 Uzziah built towers in Jerusalem at Corner Wall, Valley Gate, and the Angle, and he reinforced them.

2 Chronicles 26:10 He built towers in the desert. He dug many cisterns because he had a lot of herds in the foothills and the plains. He had farmers and vineyard workers in the mountains and the fertile fields because he loved the soil.

2 Chronicles 26:11 Uzziah had an army of professional soldiers. They were ready to go to war in their companies based on the number organized by the scribe Jeiel and the officer Maaseiah. They were commanded by Hananiah, one of the king’s officials.

2 Chronicles 26:12 The total number of family heads among these warriors was 2,600.

2 Chronicles 26:13 Under them was an army of 307,500 soldiers. They were a powerful force that could support the king against the enemy.

2 Chronicles 26:14 For the entire army Uzziah prepared shields, spears, helmets, armor, bows, and stones for slings.

2 Chronicles 26:15 In Jerusalem he made machines designed by inventive people. The machines were placed on the towers and corners to shoot arrows and hurl large stones. Uzziah’s fame spread far and wide because he had strong support until he became powerful.

2 Chronicles 26:16 But when he became powerful, his pride destroyed him. He was unfaithful to the LORD his God. He went into the LORD’s temple to burn incense on the incense altar.

2 Chronicles 26:17 The priest Azariah went in after him with 80 of the LORD’s courageous priests.

2 Chronicles 26:18 They opposed King Uzziah. They said to him, “Uzziah, you have no right to burn incense as an offering to the LORD. That right belongs to the priests, Aaron’s descendants, who have been given the holy task of burning incense. Get out of the holy place because you have been unfaithful. The LORD God will not honor you for this.”

2 Chronicles 26:19 Uzziah, who held an incense burner in his hand, became angry. While he was angry with the priests, a skin disease broke

out on his forehead. This happened in front of the priests in the LORD's temple as Uzziah was at the incense altar.

2 Chronicles 26:20 When the chief priest Azariah and all the priests turned toward him, a skin disease was on his forehead. They rushed him away. Uzziah was in a hurry to get out because the LORD had inflicted him [with the disease].

2 Chronicles 26:21 King Uzziah had a skin disease until the day he died. Since he had a skin disease, he lived in a separate house and was barred from the LORD's temple. His son Jotham was in charge of the royal palace and governed the country.

2 Chronicles 26:22 Everything else about Uzziah, from beginning to end, is recorded by the prophet Isaiah, son of Amoz.

2 Chronicles 26:23 Uzziah lay down in death with his ancestors and was buried with them in a field containing tombs that belonged to the kings. People said, "He had a skin disease." His son Jotham succeeded him as king.

2 Chronicles 27:1 Jotham was 25 years old when he began to rule. He ruled for 16 years in Jerusalem. His mother was Jerushah, daughter of Zadok.

2 Chronicles 27:2 He did what the LORD considered right, as his father Uzziah had done. But unlike his father, he didn't [illegally] enter the LORD's temple. Nevertheless, the people continued their corrupt ways.

2 Chronicles 27:3 Jotham built the Upper Gate of the LORD's temple and did extensive building of the wall at the Ophel.

2 Chronicles 27:4 He built cities in the hills of Judah, and he built forts and towers in the wooded areas.

2 Chronicles 27:5 He fought with the king of the Ammonites and conquered them. That year the Ammonites gave him 7,500 pounds of silver, 60,000 bushels of wheat, and 60,000 bushels of barley. The Ammonites gave him the same amount for two more years.

2 Chronicles 27:6 Jotham grew powerful because he was determined to live as the LORD his God wanted.

2 Chronicles 27:7 Everything else about Jotham-all his wars and his life-is written in the Book of the Kings of Israel and Judah.

2 Chronicles 27:8 He was 25 years old when he began to rule as king. He ruled for 16 years in Jerusalem.

2 Chronicles 27:9 Jotham lay down in death with his ancestors, and they buried him in the City of David. His son Ahaz succeeded him as king.

2 Chronicles 28:1 Ahaz was 20 years old when he began to rule. He ruled for 26 years in Jerusalem. He didn't do what the LORD considered right, as his ancestor David had done.

2 Chronicles 28:2 He followed the example of the kings of Israel and even made metal idols for worshiping other gods-the Baals.

2 Chronicles 28:3 He burned sacrifices in the valley of Ben Hinnom and sacrificed his son by burning him alive, one of the disgusting things done by the nations that the LORD had forced out of the Israelites' way.

2 Chronicles 28:4 He offered sacrifices and burned incense as an offering at the illegal worship sites, which were on hills and under every large tree.

2 Chronicles 28:5 So the LORD his God handed him over to the king of Aram, who defeated him, captured many prisoners, and brought them to Damascus. He also handed him over to the king of Israel, who decisively defeated him.

2 Chronicles 28:6 In one day Pekah, son of Remaliah, killed 120,000 soldiers in Judah because they had abandoned the LORD God of their ancestors.

2 Chronicles 28:7 Zichri, a fighting man from Ephraim, killed Maaseiah, who was the king's son, Azrikam, who was in charge of the palace, and Elkanah, who was the king's second-in-command.

2 Chronicles 28:8 The Israelites captured 200,000 women, boys, and girls from their relatives [the Judeans]. They also took a lot of goods from Judah and brought them to Samaria.

2 Chronicles 28:9 A prophet of the LORD named Oded was there. He went to meet the army coming home to Samaria. He said to them, "The LORD God of your ancestors handed Judah over to you in his anger. You killed them in a rage that reaches up to heaven.

2 Chronicles 28:10 Now you intend to enslave the men and women of Judah and Jerusalem. But aren't you also guilty of sinning against the LORD your God?

2 Chronicles 28:11 Listen to me. Return these prisoners you have captured from your relatives, because the LORD is very angry with you."

2 Chronicles 28:12 Then Azariah, son of Jehohan, Berechiah, son of Meshillemoth, Jehizkiah, son of Shallum, and Amasa, son of Hadlai (some leaders of Ephraim) opposed those coming home from the army.

2 Chronicles 28:13 They said to the army, "Don't bring the prisoners here. You'll make us responsible for this sin against the LORD. Do you intend to add to all our sins? The LORD is very angry with Israel because we have already sinned."

2 Chronicles 28:14 So the army left the prisoners and the loot in front of the leaders and the whole assembly.

2 Chronicles 28:15 Then the men who were mentioned by name took charge of the prisoners and gave clothes from the loot to all the prisoners who were naked. They provided clothes for them, gave them sandals, gave them something to eat and drink, and let them bathe. They put

everyone who was exhausted on donkeys and brought them to Jericho (the City of Palms) near their own people. Then they returned to Samaria.

2 Chronicles 28:16 At that time King Ahaz sent for help from the kings of Assyria.

2 Chronicles 28:17 The Edomites had again invaded and defeated Judah and captured prisoners.

2 Chronicles 28:18 The Philistines had raided the foothills and the Negev in Judah. They captured and began living in Beth Shemesh, Aijalon, Gederoth, Soco and its villages, Timnah and its villages, and Gimzo and its villages.

2 Chronicles 28:19 The LORD humbled Judah because of King Ahaz of Israel. Ahaz had spread sin throughout Judah and was unfaithful to the LORD.

2 Chronicles 28:20 King Tillegath Pilneser of Assyria attacked Ahaz. Instead of strengthening Ahaz, Tillegath Pilneser made trouble for him.

2 Chronicles 28:21 Ahaz took some of the things from the LORD’s temple, the royal palace, and the princes, and he gave them to the king of Assyria. But that didn’t help him.

2 Chronicles 28:22 When he had this trouble, King Ahaz became more unfaithful to the LORD.

2 Chronicles 28:23 He sacrificed to the gods of Damascus, the gods who had defeated him. He thought, “The gods of the kings of Aram are helping them. I’ll sacrifice to them so that they will help me.” But they ruined him and all Israel.

2 Chronicles 28:24 Ahaz collected the utensils in God’s temple, cut them up, and closed the doors to the LORD’s temple. He made altars for himself on every corner in Jerusalem.

2 Chronicles 28:25 And in each city of Judah, he made places of worship to sacrifice to other gods. So he made the LORD God of his ancestors angry.

2 Chronicles 28:26 Everything else about him-everything from beginning to end-is written in the Book of the Kings of Judah and Israel.

2 Chronicles 28:27 Ahaz lay down in death with his ancestors and was buried in the city of Jerusalem because they didn’t put him into the tombs of the kings of Israel. His son Hezekiah succeeded him as king.

2 Chronicles 29:1 Hezekiah began to rule as king when he was 25 years old. He ruled for 29 years in Jerusalem. His mother was Abijah, daughter of Zechariah.

2 Chronicles 29:2 He did what the LORD considered right, as his ancestor David had done.

2 Chronicles 29:3 In the first month of his first year as king, he opened the doors of the LORD’s temple and repaired them.

2 Chronicles 29:4 He brought the priests and Levites together in the square on the east side [of the temple].

2 Chronicles 29:5 He said to them, “Listen to me, Levites. Perform the ceremonies to make the temple of the LORD God of your ancestors holy. Remove anything that has been corrupted from the holy place.

2 Chronicles 29:6 Our ancestors were unfaithful and did what the LORD our God considered evil. They deserted him. They turned away from the LORD’s tent and turned their backs on him.

2 Chronicles 29:7 They also shut the doors of the [temple’s] entrance hall, extinguished the lamps, and didn’t burn incense or sacrifice burnt offerings in the holy place to the God of Israel.

2 Chronicles 29:8 So the LORD was angry with Judah and Jerusalem. He made them something that shocks and terrifies people and that people ridicule, as you can see with your own eyes.

2 Chronicles 29:9 Our fathers were killed in battle, and our sons, daughters, and wives are prisoners because of this.

2 Chronicles 29:10 Now I intend to make a pledge to the LORD God of Israel so that he may turn his burning anger away from us.

2 Chronicles 29:11 Don’t be negligent, my sons. The LORD has chosen you to stand in front of him, serve him, be his servants, and burn sacrifices.”

2 Chronicles 29:12 So the Levites started to work. From Kohath’s descendants were Mahath, son of Amasai, and Joel, son of Azariah. From Merari’s descendants were Kish, son of Abdi, and Azariah, son of Jehallelel. From Gershon’s descendants were Joah, son of Zimmah, and Eden, son of Joah.

2 Chronicles 29:13 From Elizaphan’s descendants were Shimri and Jeiel. From Asaph’s descendants were Zechariah and Mattaniah.

2 Chronicles 29:14 From Heman’s descendants were Jehiel and Shimei. From Jeduthun’s descendants were Shemaiah and Uzziel.

2 Chronicles 29:15 These men gathered their relatives and performed the ceremonies to make themselves holy. Then they obeyed the king’s order from the LORD’s word and entered the temple to make it clean.

2 Chronicles 29:16 The priests entered the LORD’s temple to make it clean. They carried into the courtyard every unclean thing that they found in the LORD’s temple. Then the Levites took the unclean items outside the city to the Kidron Brook.

2 Chronicles 29:17 They started on the first day of the first month. On the eighth day they went into the LORD’s entrance hall, and for eight days they performed the ceremonies to make the LORD’s temple holy. They finished on the sixteenth day of the first month.

2 Chronicles 29:18 Then they went to King Hezekiah. They said [to him], “We have made all of the LORD’s temple clean. This includes the altar for burnt offerings, all its utensils, the table for the rows of bread and all its utensils,

2 Chronicles 29:19 and all the utensils King Ahaz refused to use during his reign when he was unfaithful. We have restored them and made them holy. They are in front of the LORD’s altar.”

2 Chronicles 29:20 Early in the morning Hezekiah gathered the leaders of the city and went to the LORD’s temple.

2 Chronicles 29:21 They brought seven bulls, seven rams, seven lambs, and seven male goats as an offering for sin for the kingdom, the holy place, and Judah. Hezekiah told the priests, Aaron’s descendants, to sacrifice the animals on the LORD’s altar.

2 Chronicles 29:22 So they slaughtered the bulls, and the priests sprinkled the blood on the altar. Then they slaughtered the rams and sprinkled the blood on the altar. After that, they slaughtered the lambs and sprinkled the blood on the altar.

2 Chronicles 29:23 Then they brought the male goats for the offering for sin in front of the king and the assembly, who laid their hands on them.

2 Chronicles 29:24 The priests slaughtered the goats and made their blood an offering for sin at the altar to make peace with the LORD for Israel. The king had said that the burnt offerings and offerings for sin should be for all Israel.

2 Chronicles 29:25 He had the Levites stand in the LORD’s temple with cymbals, harps, and lyres as David, the king’s seer Gad, and the prophet Nathan had ordered. This command came from the LORD through his prophets.

2 Chronicles 29:26 The Levites stood with David’s instruments, and the priests had the trumpets.

2 Chronicles 29:27 Then Hezekiah ordered the sacrificing of burnt offerings on the altar. When the burnt offerings started, the songs to the LORD started. These songs were accompanied by trumpets and the instruments of King David of Israel.

2 Chronicles 29:28 The whole assembly bowed down with their faces touching the ground, singers began to sing, and the trumpets blew until the burnt offering was finished.

2 Chronicles 29:29 When the burnt offerings were finished, the king and everyone who was with him kneeled and bowed down.

2 Chronicles 29:30 Then King Hezekiah and the leaders told the Levites to praise the LORD with the words of David and the seer Asaph. They joyfully sang praises, bowed down, and worshiped.

2 Chronicles 29:31 Hezekiah said, “You have dedicated your lives to the LORD. Come, bring sacrifices and thank offerings to the LORD’s temple.” The assembly brought sacrifices and thank offerings, and everyone who was willing brought burnt offerings.

2 Chronicles 29:32 The burnt offerings brought by the assembly totaled 70 bulls, 100 rams, and 200 lambs. All of these were burnt offerings to the LORD.

2 Chronicles 29:33 The animals dedicated as holy sacrifices were 600 bulls and 3,000 sheep.

2 Chronicles 29:34 But the priests needed more help to skin all the burnt offerings. So their relatives, the Levites, helped them until the work was completed and the priests could make themselves holy. The Levites were more diligent in making themselves holy than the priests were.

2 Chronicles 29:35 There were many burnt offerings in addition to the fat of the fellowship offerings and wine offerings that accompanied the burnt offerings. So the worship in the LORD’s temple was reestablished.

2 Chronicles 29:36 Hezekiah and all the people were overjoyed because of what God had done for the people. Everything had happened so quickly.

2 Chronicles 30:1 Hezekiah sent a message to all Israel and Judah and wrote letters to the tribes of Ephraim and Manasseh. He invited them to come to the LORD’s temple in Jerusalem to celebrate the Passover of the LORD God of Israel.

2 Chronicles 30:2 The king, his officials, and the whole assembly in Jerusalem decided to celebrate the Passover in the second month.

2 Chronicles 30:3 They couldn’t celebrate it at the regular time because not enough priests had performed the ceremonies to make themselves holy and the people hadn’t gathered in Jerusalem.

2 Chronicles 30:4 The king and the whole assembly considered their plan to be the right thing to do.

2 Chronicles 30:5 So they decided to send an announcement throughout Israel from Beersheba to Dan. They summoned everyone to come to Jerusalem to celebrate the Passover of the LORD God of Israel. These people had not celebrated it in large numbers as the written instructions said they should.

2 Chronicles 30:6 Messengers took letters from the king and his officials throughout Israel and Judah. The king’s order said, “Israelites, return to the LORD God of Abraham, Isaac, and Israel. Then he will return to the few of you who escaped from the power of the kings of Assyria.

2 Chronicles 30:7 Don't be like your ancestors and your relatives who were unfaithful to the LORD God of their ancestors. He made them something that shocks people, as you have seen.

2 Chronicles 30:8 Don't be impossible to deal with like your ancestors. Reach out for the LORD. Come to his holy place that he made holy forever. Serve the LORD your God, and he will turn his burning anger away from you.

2 Chronicles 30:9 When you return to the LORD, your relatives and children will find compassion from those who captured them. They will return to this land. The LORD your God is merciful and compassionate. He will not turn his face away from you if you return to him."

2 Chronicles 30:10 So the messengers went from city to city in the territories of Ephraim and Manasseh, as far as Zebulun. But the people ridiculed them.

2 Chronicles 30:11 However, some people from Asher, Manasseh, and Zebulun humbled themselves and came to Jerusalem.

2 Chronicles 30:12 Also, God guided the people of Judah so that they united to carry out the command which the king and the leaders gave from the LORD's word.

2 Chronicles 30:13 Many people gathered in Jerusalem to celebrate the Festival of Unleavened Bread in the second month. They formed a large assembly.

2 Chronicles 30:14 Then the people got rid of the [idols'] altars in Jerusalem. They got rid of all the altars for incense by dumping them in the Kidron Valley.

2 Chronicles 30:15 They slaughtered the Passover lamb on the fourteenth day of the second month. The priests and Levites were ashamed, so they performed the ceremonies to make themselves holy. Then they brought burnt offerings to the LORD's temple.

2 Chronicles 30:16 They stood in their regular places as instructed by Moses' Teachings. (Moses was a man of God.) The priests sprinkled the blood they received from the Levites.

2 Chronicles 30:17 Many people in the assembly had not made themselves holy. So the Levites had to kill the Passover lambs for all who weren't clean and couldn't make their lambs holy for the LORD.

2 Chronicles 30:18 Many people from Ephraim, Manasseh, Issachar, and Zebulun had not made themselves clean. So they ate the Passover, but not in the way the written instructions said they should. Hezekiah prayed for them: "May the good LORD forgive

2 Chronicles 30:19 those who have their hearts set on dedicating their lives to serving God. May the LORD God of their ancestors do this for those who are not clean as required for the holy place."

2 Chronicles 30:20 The LORD listened to Hezekiah and healed the people.

2 Chronicles 30:21 So the Israelites in Jerusalem celebrated the Festival of Unleavened Bread for seven days with great joy. Each day the Levites and priests praised the LORD in song. They played the LORD's instruments loudly.

2 Chronicles 30:22 Hezekiah spoke encouraging words to all the Levites who had the skills to serve the LORD. They ate the festival meals for seven days, sacrificed fellowship offerings, and confessed their sins to the LORD God of their ancestors.

2 Chronicles 30:23 Then the whole assembly decided to celebrate the festival for seven more days. So they joyfully celebrated for seven more days.

2 Chronicles 30:24 King Hezekiah of Judah provided 1,000 bulls and 7,000 sheep as sacrifices for the assembly. The leaders provided 1,000 bulls and 10,000 sheep for the assembly. So a large number of priests were able to perform the ceremonies to make themselves holy.

2 Chronicles 30:25 The whole assembly from Judah, the priests, the Levites, the whole assembly from Israel, the foreigners who came from Israel, and those who lived in Judah rejoiced.

2 Chronicles 30:26 The city of Jerusalem was filled with joy. Nothing like this had happened in Jerusalem since the days of King Solomon of Israel.

2 Chronicles 30:27 Then the Levitical priests blessed the people. Their voices were heard, and their prayers went to God's holy place in heaven.

2 Chronicles 31:1 When this was over, all the Israelites who were there went to the cities in Judah. They crushed the sacred stones, cut down the poles dedicated to the goddess Asherah, and tore down the illegal places of worship and the altars throughout Judah, Benjamin, Ephraim, and Manasseh. The Israelites destroyed all of these things. Then all the Israelites returned to their own cities. Each person went to his own property.

2 Chronicles 31:2 Hezekiah assigned the priests and the Levites to divisions. Each priest or Levite was put in a division based on the service he performed: sacrificing burnt offerings, sacrificing fellowship offerings, serving, giving thanks, or praising within the gates of the LORD's camp.

2 Chronicles 31:3 He set aside part of the king's property for burnt offerings, the morning and evening offerings, burnt offerings on the weekly worship days, the New Moon Festivals, and the annual festivals, as it is written in the LORD's Teachings.

2 Chronicles 31:4 He told the people living in Jerusalem to give the priests and Levites the portions they were due so that they could devote themselves to the LORD’s Teachings.

2 Chronicles 31:5 As soon as the word spread, the Israelites brought plenty of offerings from the first of their produce: grain, new wine, fresh olive oil, honey, and every crop from the fields. They brought large quantities, a tenth of everything.

2 Chronicles 31:6 The people of Israel and Judah who were living in the cities of Judah brought a tenth of their cattle and sheep and a tenth of the holy things they had dedicated to the LORD their God. They piled these holy things in heaps.

2 Chronicles 31:7 In the third month they started piling them up, and in the seventh month they finished.

2 Chronicles 31:8 When Hezekiah and the leaders saw the heaps, they praised the LORD and his people Israel.

2 Chronicles 31:9 Hezekiah asked the priests and the Levites about the heaps.

2 Chronicles 31:10 The chief priest Azariah from Zadok’s family said, “Since the people started to bring the offerings to the LORD’s temple, we have had all we wanted to eat and plenty to spare. The LORD has blessed his people, and there’s a lot left over.”

2 Chronicles 31:11 Then Hezekiah told them to prepare storerooms in the LORD’s temple. After they had prepared them,

2 Chronicles 31:12 they faithfully brought in the contributions, the offerings of one-tenth of the crops, and the gifts dedicated to God. The Levite Conaniah was in charge of these things, and his brother Shimei was his assistant.

2 Chronicles 31:13 King Hezekiah and Azariah, who was in charge of God’s temple, appointed Jehiel, Azaziah, Nahath, Asahel, Jerimoth, Jozabad, Eliel, Ismachiah, Mahath, and Benaiah to serve under Conaniah and his brother Shimei.

2 Chronicles 31:14 Kore, son of Imnah the Levite, was the gatekeeper at East Gate and had to take care of the freewill offerings made to God. His responsibility was to distribute the offerings made to the LORD and the holy gifts dedicated to God.

2 Chronicles 31:15 Eden, Miniamin, Jeshua, Shemaiah, Amariah, and Shecaniah served under him in the cities belonging to the priests. They were to distribute the offerings faithfully to all their relatives, young and old, by their divisions.

2 Chronicles 31:16 They were appointed to distribute them to males who were at least three years old. The way they were enrolled in the genealogical records did not matter. The six men who served under Kore

were to distribute the offerings to everyone who went to the LORD's temple to perform the daily service that each division was responsible for.

2 Chronicles 31:17 They were to distribute offerings to the priests who were enrolled by families and to the Levites who were at least 20 years old. Distribution was based on the way they served in their divisions.

2 Chronicles 31:18 The priests and Levites were enrolled with their wives, sons, daughters, and other people who depended on them-the whole community. The priests and Levites had to be faithful in keeping themselves holy for the holy work.

2 Chronicles 31:19 Men were appointed to give a portion of the offerings to all the males in the priestly families and to everyone listed in the genealogies of the Levites. These men were Aaron's descendants, priests who lived in the pasturelands of every Levite city.

2 Chronicles 31:20 This is what Hezekiah did throughout Judah. He did what was good and right and true to the LORD his God.

2 Chronicles 31:21 Hezekiah incorporated Moses' Teachings and commands into worship and dedicated his life to serving God. Whatever he did for the worship in God's temple, he did wholeheartedly, and he succeeded.

2 Chronicles 32:1 After everything Hezekiah had done so faithfully, King Sennacherib of Assyria came to invade Judah. He set up camp [to attack] the fortified cities. He intended to conquer them himself.

2 Chronicles 32:2 When Hezekiah saw that Sennacherib had come to wage war against Jerusalem,

2 Chronicles 32:3 he, his officers, and his military staff made plans to stop the water from flowing out of the springs outside the city. They helped him do it.

2 Chronicles 32:4 A large crowd gathered as they stopped all the springs and the brook that flowed through the land. They said, "Why should the kings of Assyria find plenty of water?"

2 Chronicles 32:5 Hezekiah worked hard. He rebuilt all the broken sections of the wall, made the towers taller, built another wall outside [the city wall], strengthened the Millo in the City of David, and made plenty of weapons and shields.

2 Chronicles 32:6 He appointed military commanders over the troops and gathered the commanders in the square by the city gate. He spoke these words of encouragement:

2 Chronicles 32:7 "Be strong and courageous. Don't be frightened or terrified by the king of Assyria or the crowd with him. Someone greater is on our side.

2 Chronicles 32:8 The king of Assyria has human power on his side, but the LORD our God is on our side to help us and fight our battles.” So the people were encouraged by what King Hezekiah of Judah said.

2 Chronicles 32:9 After this, while King Sennacherib of Assyria and all his royal forces were attacking Lachish, he sent his officers to King Hezekiah of Judah and to all of the people in Judah who were in Jerusalem to say:

2 Chronicles 32:10 “This is what King Sennacherib of Assyria says: Why are you so confident as you live in Jerusalem while it is blockaded?

2 Chronicles 32:11 Isn’t Hezekiah misleading you and abandoning you to die from hunger and thirst when he says, ‘The LORD our God will rescue us from the king of Assyria?’

2 Chronicles 32:12 Isn’t this the same Hezekiah who got rid of the LORD’s places of worship and altars and told Judah and Jerusalem, ‘Worship and sacrifice at one altar?’

2 Chronicles 32:13 Don’t you know what I and my predecessors have done to the people of all other countries? Were any of the gods of these other nations ever able to rescue their countries from me?

2 Chronicles 32:14 Were the gods of these nations able to rescue their people from my control? My predecessors claimed and destroyed those nations. Is your God able to rescue you from my control?

2 Chronicles 32:15 Don’t let Hezekiah deceive you or persuade you like this. Don’t believe him. No god of any nation or kingdom could save his people from me or my ancestors. Certainly, your God will not rescue you from me!”

2 Chronicles 32:16 Sennacherib’s officers said more against the LORD God and his servant Hezekiah.

2 Chronicles 32:17 Sennacherib wrote letters cursing the LORD God of Israel. These letters said, “As the gods of the nations in other countries couldn’t rescue their people from me, Hezekiah’s God cannot rescue his people from me.”

2 Chronicles 32:18 Sennacherib’s officers shouted loudly in the Judean language to the troops who were on the wall of Jerusalem. They tried to frighten and terrify the troops so that they could capture the city.

2 Chronicles 32:19 They spoke about the God of Jerusalem as if he were one of the gods made by human hands and worshiped by the people in other countries.

2 Chronicles 32:20 Then King Hezekiah and the prophet Isaiah, son of Amoz, prayed about this and called to heaven.

2 Chronicles 32:21 The LORD sent an angel who exterminated all the soldiers, officials, and commanders in the Assyrian king’s camp. Humiliated, Sennacherib returned to his own country. When he went into the temple of his god, some of his own sons killed him with a sword.

2 Chronicles 32:22 So the LORD saved Hezekiah and the people living in Jerusalem from King Sennacherib of Assyria and from everyone else. The LORD gave them peace with all their neighbors.

2 Chronicles 32:23 Many people still went to Jerusalem to bring gifts to the LORD and expensive presents to King Hezekiah of Judah. From then on, he was considered important by all the nations.

2 Chronicles 32:24 In those days Hezekiah became sick and was about to die. He prayed to the LORD, who answered him and gave him a miraculous sign.

2 Chronicles 32:25 But Hezekiah was conceited, so he didn't repay the LORD for his kindness. The LORD became angry with him, with Judah, and with Jerusalem.

2 Chronicles 32:26 Hezekiah and the people living in Jerusalem humbled themselves when they realized they had become conceited. So the LORD didn't vent his anger on them during Hezekiah's time.

2 Chronicles 32:27 Hezekiah became richer and was highly honored. He prepared storerooms for himself to hold silver, gold, precious stones, spices, shields, and all kinds of valuables.

2 Chronicles 32:28 He made sheds to store his harvests of grain, new wine, and fresh olive oil, and he made barns for all his cattle and stalls for his flocks.

2 Chronicles 32:29 He made cities for himself because he had many sheep and cattle. God had given him a lot of property.

2 Chronicles 32:30 Hezekiah was the one who stopped the water from flowing from the upper outlet of Gihon. He channeled the water directly underground to the west side of the City of David. Hezekiah succeeded in everything he did.

2 Chronicles 32:31 When the leaders of Babylon sent ambassadors to ask him about the miraculous sign that had happened in the land, God left him. God did this to test him, to find out everything that was in Hezekiah's heart.

2 Chronicles 32:32 Everything else about Hezekiah, including his devotion to God, is written in the vision of the prophet Isaiah, son of Amoz, and in the records of the kings of Judah and Israel.

2 Chronicles 32:33 Hezekiah lay down in death with his ancestors. He was buried in the upper tombs of David's descendants. When Hezekiah died, all of Judah and the people in Jerusalem honored him. His son Manasseh succeeded him as king.

2 Chronicles 33:1 Manasseh was 12 years old when he began to rule, and he ruled for 55 years in Jerusalem.

2 Chronicles 33:2 He did what the LORD considered evil by copying the disgusting things done by the nations that the LORD had forced out of the Israelites' way.

2 Chronicles 33:3 He rebuilt the illegal places of worship that his father Hezekiah had torn down. He set up altars dedicated to other gods-the Baals-and made a pole dedicated to the goddess Asherah as King Ahab of Israel had done. Manasseh, like Ahab, worshiped and served the entire army of heaven.

2 Chronicles 33:4 He built altars in the LORD's temple, where the LORD had said, "My name will be in Jerusalem forever."

2 Chronicles 33:5 In the two courtyards of the LORD's temple, he built altars for the entire army of heaven.

2 Chronicles 33:6 He burned his son as a sacrifice in the valley of Ben Hinnom, consulted fortunetellers, cast evil spells, practiced witchcraft, and appointed [royal] mediums and psychics. He did many things that made the LORD furious.

2 Chronicles 33:7 Manasseh had a carved idol made. Then he set it up in God's temple, where God had said to David and his son Solomon, "I have chosen this temple and Jerusalem from all the tribes of Israel. I will put my name here forever.

2 Chronicles 33:8 I will never again remove Israel from the land that I set aside for their ancestors if they will obey all the commands, all the teachings, the ordinances, and the regulations [I gave] through Moses."

2 Chronicles 33:9 Manasseh misled Judah and the inhabitants of Jerusalem so that they did more evil things than the nations that the LORD had destroyed when the Israelites arrived in the land.

2 Chronicles 33:10 When the LORD spoke to Manasseh and his people, they wouldn't even pay attention.

2 Chronicles 33:11 So the LORD made the army commanders of the king of Assyria invade Judah. They took Manasseh captive, put a hook in his nose, put him in bronze shackles, and brought him to Babylon.

2 Chronicles 33:12 When he experienced this distress, he begged the LORD his God to be kind and humbled himself in front of the God of his ancestors.

2 Chronicles 33:13 He prayed to the LORD, and the LORD accepted his prayer and listened to his request. The LORD brought him back to his kingdom in Jerusalem. Then Manasseh knew that the LORD is God.

2 Chronicles 33:14 After this, Manasseh rebuilt the outer wall of the City of David from west of Gihon Spring in the valley to the entrance of Fish Gate. He made the wall go around the Ophel, and he built it very high. He put army commanders in every fortified city in Judah.

2 Chronicles 33:15 Manasseh got rid of the foreign gods and the idol in the LORD's temple. He got rid of the altars he had built in the temple on the LORD's mountain and in Jerusalem.

2 Chronicles 33:16 He built the LORD’s altar and sacrificed fellowship offerings and thank offerings on it. And he told Judah to serve the LORD God of Israel.

2 Chronicles 33:17 The people continued to sacrifice at the illegal places of worship, but they sacrificed only to the LORD their God.

2 Chronicles 33:18 Everything else about Manasseh-including his prayer to his God and the words that the seers spoke to him in the name of the LORD God of Israel-are in the records of the kings of Israel.

2 Chronicles 33:19 His prayer and how God accepted it are written in the records of Hozai. The things he did before he humbled himself are also written there. This includes all his sins and unfaithfulness and the places where he built illegal worship sites and set up idols and poles dedicated to the goddess Asherah.

2 Chronicles 33:20 Manasseh lay down in death with his ancestors. They buried him in his own palace. His son Amon succeeded him as king.

2 Chronicles 33:21 Amon was 22 years old when he began to rule, and he ruled for 2 years in Jerusalem.

2 Chronicles 33:22 He did what the LORD considered evil, as his father Manasseh had done. Amon sacrificed to all the idols his father Manasseh had made, and he worshiped them.

2 Chronicles 33:23 He didn’t humble himself in front of the LORD as his father Manasseh had humbled himself. Instead, Amon continued to sin.

2 Chronicles 33:24 His officials plotted against him and killed him in his palace.

2 Chronicles 33:25 Then the people of the land killed everyone who had plotted against King Amon. They made his son Josiah king in his place.

2 Chronicles 34:1 Josiah was 8 years old when he began to rule, and he was king for 31 years in Jerusalem.

2 Chronicles 34:2 He did what the LORD considered right. He lived in the ways of his ancestor David and never stopped living this way.

2 Chronicles 34:3 In the eighth year of his reign, while he was still a boy, he began to dedicate his life to serving the God of his ancestor David. In his twelfth year as king, he began to make Judah and Jerusalem clean by destroying the illegal places of worship, poles dedicated to the goddess Asherah, carved idols, and metal idols.

2 Chronicles 34:4 He had the altars of the various Baal gods torn down. He cut down the incense altars that were above them. He destroyed the Asherah poles, carved idols, and metal idols. He ground them into powder and scattered the powder over the tombs of those who had sacrificed to them.

2 Chronicles 34:5 He burned the bones of the priests on their altars. So he made Judah and Jerusalem clean.

2 Chronicles 34:6 In the cities of Manasseh, Ephraim, Simeon, and as far as Naphtali, he removed all their temples,

2 Chronicles 34:7 tore down the altars, beat the Asherah poles and idols into powder, and cut down all the incense altars everywhere in Israel. Then he went back to Jerusalem.

2 Chronicles 34:8 In the eighteenth year of his reign as he was making the land and the temple clean, Josiah sent Shaphan, son of Azaliah, Maaseiah, the mayor of the city, and Joah, the royal historian and son of Joahaz, to repair the temple of the LORD his God.

2 Chronicles 34:9 They came to the chief priest Hilkiah and gave him the money that had been brought to God's temple, the money that the Levite doorkeepers had collected from the tribes of Manasseh and Ephraim, from all who were left in Israel, from everyone in the tribes of Judah and Benjamin, and from the inhabitants of Jerusalem.

2 Chronicles 34:10 They gave the money to the foremen who were in charge of the LORD's temple. These foremen gave it to the workmen who were restoring and repairing the temple.

2 Chronicles 34:11 (These workers included carpenters and builders.) They were to buy quarried stones and wood for the fittings and beams of the buildings that the kings of Judah had allowed to become run-down.

2 Chronicles 34:12 The men did their work faithfully under the supervision of Jahath and Obadiah (Levites descended from Merari), and Zechariah and Meshullam (descendants of Kohath). The Levites, who were skilled musicians,

2 Chronicles 34:13 also supervised the workers and directed all the workmen on the various jobs. Some of the Levites served as scribes, officials, or gatekeepers.

2 Chronicles 34:14 When they brought out the money that had been deposited in the LORD's temple, the priest Hilkiah found the book of the LORD's Teachings written by Moses.

2 Chronicles 34:15 Hilkiah told the scribe Shaphan, "I have found the book of the Teachings in the LORD's temple." Hilkiah gave the book to Shaphan.

2 Chronicles 34:16 Shaphan took the book to the king and reported, "We are doing everything you told us to do.

2 Chronicles 34:17 We took the money that was donated in the LORD's temple and gave it to the supervisors and the workmen."

2 Chronicles 34:18 Then the scribe Shaphan told the king, "The priest Hilkiah has given me a book." And Shaphan read it to the king.

2 Chronicles 34:19 When the king heard what the Teachings said, he tore his clothes [in distress].

2 Chronicles 34:20 Then the king gave an order to Hilkiah, Ahikam (son of Shaphan), Abdon (son of Micah), the scribe Shaphan, and the royal official Asaiah. He said,

2 Chronicles 34:21 “On behalf of those who are left in Israel and Judah and me, ask the LORD about the words in this book that was found. The LORD’s fierce anger has been poured on us because our ancestors did not obey the word of the LORD by doing everything written in this book.”

2 Chronicles 34:22 So Hilkiah and the king’s officials went to talk to the prophet Huldah about this matter. She was the wife of Shallum, son of Tokhath and grandson of Hasrah. Shallum was in charge of the [royal] wardrobe. Huldah was living in the Second Part of Jerusalem.

2 Chronicles 34:23 She told them, “This is what the LORD God of Israel says: Tell the man who sent you to me,

2 Chronicles 34:24 ‘This is what the LORD says: I’m going to bring disaster on this place and on the people living here according to the curses written in the book that was read to the king of Judah.

2 Chronicles 34:25 I will do this because they have abandoned me and sacrificed to other gods in order to make me furious. Therefore, my anger will be poured on this place and will never come to an end.’”

2 Chronicles 34:26 [Huldah added,] “Tell Judah’s king who sent you to me to ask the LORD a question, ‘This is what the LORD God of Israel says about the words you heard:

2 Chronicles 34:27 You had a change of heart and humbled yourself in front of God when you heard my words against this place and those who live here. You humbled yourself, tore your clothes [in distress], and cried in front of me. So I will listen [to you], declares the LORD.

2 Chronicles 34:28 That is why I’m going to bring you to your ancestors. I’m going to bring you to your grave in peace, and your eyes will not see any of the disaster I’m going to bring on this place and those who live here.’ “ So they reported this to the king.

2 Chronicles 34:29 Then the king sent for all the respected leaders of Judah and Jerusalem to join him.

2 Chronicles 34:30 The king, everyone in Judah, everyone living in Jerusalem, the priests, the Levites, and all the people (young and old) went up to the LORD’s temple. He read everything written in the Book of the Promise found in the LORD’s temple so that they could hear it.

2 Chronicles 34:31 The king stood in his place and made a promise to the LORD that he would follow the LORD and obey his commands, instructions, and laws with all his heart and soul. He said he would live by the terms of the promise written in this book.

2 Chronicles 34:32 He also made all those found in Jerusalem and Benjamin join with him [in the promise]. Then the people of Jerusalem lived according to the promise of God, the God of their ancestors.

2 Chronicles 34:33 Josiah got rid of all the disgusting idols throughout Israelite territory. He made all people found in Israel serve the LORD their God. As long as he lived, they didn’t stop following the LORD God of their ancestors.

2 Chronicles 35:1 Josiah celebrated the Passover for the LORD in Jerusalem. The Passover lamb was slaughtered on the fourteenth day of the first month.

2 Chronicles 35:2 Josiah appointed the priests to their duties and encouraged them to serve in the LORD’s temple.

2 Chronicles 35:3 He told the Levites, who instructed all Israel and performed ceremonies to make themselves holy to the LORD, “Put the holy ark in the temple that Solomon, son of David and king of Israel, built. It shouldn’t be carried on your shoulders any longer. Serve the LORD your God and his people Israel.

2 Chronicles 35:4 Get yourselves ready with the family groups of your divisions, which are listed in the records of King David of Israel and the records of his son Solomon.

2 Chronicles 35:5 Stand in the holy place representing the family divisions of your relatives, the people [of Israel]. Let the Levites be considered a part of each family.

2 Chronicles 35:6 Slaughter the Passover lamb, perform the ceremonies to make yourselves holy, and prepare [the lambs] for the other Israelites as the LORD instructed [us] through Moses.”

2 Chronicles 35:7 Josiah provided the people with 33,000 sheep and goats to be sacrificed as Passover offerings for all who were present. In addition, he provided 3,000 bulls. (These animals were the king’s property.)

2 Chronicles 35:8 His officials also voluntarily gave animals to the people, priests, and Levites. Hilkiah, Zechariah, and Jehiel, the men in charge of God’s temple, gave the priests 2,600 sheep and goats and 300 bulls for Passover sacrifices.

2 Chronicles 35:9 Conaniah and his brothers Shemaiah and Nethanel, and Hashabiah, Jeiel, and Jozabad, the leaders of the Levites, gave the Levites 5,000 sheep and goats and 500 bulls as Passover sacrifices.

2 Chronicles 35:10 So the service was prepared. The priests took their positions with the Levites according to their divisions, as the king had ordered.

2 Chronicles 35:11 They slaughtered the Passover lambs. The priests sprinkled the blood with their hands while the Levites skinned the lambs.

2 Chronicles 35:12 They set aside the burnt offerings to give them to the laypeople according to their family divisions. The laypeople could then present them to the LORD as written in the Book of Moses. The Levites did the same with the bulls.

2 Chronicles 35:13 They roasted the Passover lambs according to the directions. They boiled the holy offerings in pots, kettles, and pans and immediately served them to all the people.

2 Chronicles 35:14 Later, they prepared [the animals] for themselves and for the priests because the priests (Aaron's descendants) were sacrificing the burnt offerings and the fat until that evening. So the Levites prepared [the animals] for themselves and the priests.

2 Chronicles 35:15 The singers (Asaph's descendants) were in their places as David, Asaph, Heman, and the king's seer Jeduthun had commanded. The gatekeepers were stationed at each gate. They didn't need to leave their work, because their relatives, the Levites, prepared [animals] for them.

2 Chronicles 35:16 So everything was arranged that day for the worship of the LORD. The Passover was celebrated, and the burnt offerings were sacrificed on the LORD's altar as King Josiah had commanded.

2 Chronicles 35:17 The Israelites who were present celebrated the Passover at that time. They also celebrated the Festival of Unleavened Bread for seven days.

2 Chronicles 35:18 Never had a Passover like this been celebrated in Israel during the time of the prophet Samuel or the kings of Israel. They did not celebrate the Passover as Josiah celebrated it with priests, Levites, all of Judah, the people of Israel who could be found, and the inhabitants of Jerusalem.

2 Chronicles 35:19 In the eighteenth year of Josiah's reign, this Passover was celebrated.

2 Chronicles 35:20 After all this, when Josiah had repaired the temple, King Neco of Egypt came to fight a battle at Carchemish at the Euphrates River. Josiah went to attack him.

2 Chronicles 35:21 But Neco sent messengers to Josiah to say, "What's your quarrel with me, king of Judah? I'm not attacking you. I've come to fight those who are at war with me. God told me to hurry. God is with me, so stop now or else he will destroy you."

2 Chronicles 35:22 But Josiah would not stop his attack. He disguised himself as he went into battle. He refused to listen to Neco's

words, which came from God, and he went to fight in the valley of Megiddo.

2 Chronicles 35:23 Some archers shot King Josiah. The king told his officers, “Take me away because I’m badly wounded.”

2 Chronicles 35:24 His officers took him out of the chariot and brought him to Jerusalem in his other chariot. He died and was buried in the tombs of his ancestors. All Judah and Jerusalem mourned for Josiah.

2 Chronicles 35:25 Jeremiah sang a funeral song about Josiah. All the male and female singers still sing funeral songs about Josiah today. This became a tradition in Israel. They are written in [the Book of] the Funeral Songs.

2 Chronicles 35:26 Everything else about Josiah-including his devotion to God by following what is written in the LORD’s Teachings

2 Chronicles 35:27 and his acts from first to last-are written in the records of the kings of Israel and Judah.

2 Chronicles 36:1 Then people of the land took Josiah’s son Jehoahaz and made him king in Jerusalem in place of his father.

2 Chronicles 36:2 Jehoahaz was 23 years old when he became king, and he was king in Jerusalem for 3 months.

2 Chronicles 36:3 The king of Egypt removed him from office in Jerusalem and fined the country 7,500 pounds of silver and 75 pounds of gold.

2 Chronicles 36:4 The king of Egypt made Jehoahaz’s brother Eliakim king of Judah and Jerusalem and changed Eliakim’s name to Jehoiakim. Neco took Jehoahaz away to Egypt.

2 Chronicles 36:5 Jehoiakim was 25 years old when he began to rule, and he ruled for 11 years in Jerusalem. He did what the LORD his God considered evil.

2 Chronicles 36:6 King Nebuchadnezzar of Babylon attacked Jehoiakim and put him in bronze shackles to take him to Babylon.

2 Chronicles 36:7 Nebuchadnezzar also brought some of the utensils of the LORD’s temple to Babylon. He put them in his palace in Babylon.

2 Chronicles 36:8 Everything else about Jehoiakim-the disgusting things he did and all the charges against him-is written in the Book of the Kings of Israel and Judah. His son Jehoiakin succeeded him as king.

2 Chronicles 36:9 Jehoiakin was eight years old when he began to rule as king. He was king for three months and ten days in Jerusalem. He did what the LORD considered evil.

2 Chronicles 36:10 In the spring King Nebuchadnezzar sent for Jehoiakin and brought him to Babylon with the valuable utensils from

the LORD's temple. Nebuchadnezzar made Jehoiakin's uncle Zedekiah king of Judah and Jerusalem.

2 Chronicles 36:11 Zedekiah was 21 years old when he began to rule, and he ruled for 11 years in Jerusalem.

2 Chronicles 36:12 He did what the LORD his God considered evil and didn't humble himself in front of the prophet Jeremiah, who spoke for the LORD.

2 Chronicles 36:13 Zedekiah also rebelled against King Nebuchadnezzar. Nebuchadnezzar had made Zedekiah swear an oath of allegiance to him in God's name. But Zedekiah became so stubborn and so impossible to deal with that he refused to turn back to the LORD God of Israel.

2 Chronicles 36:14 All the officials, the priests, and the people became increasingly unfaithful and followed all the disgusting practices of the nations. Although the LORD had made the temple in Jerusalem holy, they made the temple unclean.

2 Chronicles 36:15 The LORD God of their ancestors repeatedly sent messages through his messengers because he wanted to spare his people and his dwelling place.

2 Chronicles 36:16 But they mocked God's messengers, despised his words, and made fun of his prophets until the LORD became angry with his people. He could no longer heal them.

2 Chronicles 36:17 So he had the Babylonian king attack them and execute their best young men in their holy temple. He didn't spare the best men or the unmarried women, the old people or the sick people. God handed all of them over to him.

2 Chronicles 36:18 He brought to Babylon each of the utensils from God's temple, the treasures from the LORD's temple, and the treasures of the king and his officials.

2 Chronicles 36:19 They burned God's temple, tore down Jerusalem's walls, burned down all its palaces, and destroyed everything of value.

2 Chronicles 36:20 The king of Babylon took those who weren't executed to Babylon to be slaves for him and his sons. They remained captives until the Persian Empire began to rule.

2 Chronicles 36:21 This happened so that the LORD's words spoken through Jeremiah would be fulfilled. The land had its years of rest and was made acceptable [again]. While it lay in ruins, [the land had its] 70 years of rest.

2 Chronicles 36:22 The promise the LORD had spoken through Jeremiah was about to come true in Cyrus' first year as king of Persia. The LORD inspired the king to make this announcement throughout his whole kingdom and then to put it in writing.

2 Chronicles 36:23 This is what King Cyrus of Persia says: The LORD God of heaven has given me all the kingdoms of the world. And he has ordered me to build a temple for him in Jerusalem (which is in Judah). May the LORD God be with all of you who are his people. You may go.

Ezra

1:1 The promise the LORD had spoken through Jeremiah was about to come true in Cyrus' first year as king of Persia. The LORD inspired the king to make this announcement throughout his whole kingdom and then to put it in writing.

Ezra 1:2 This is what King Cyrus of Persia says: The LORD God of heaven has given me all the kingdoms of the world. And he has ordered me to build a temple for him in Jerusalem (which is in Judah).

Ezra 1:3 May God be with all of you who are his people. You may go to Jerusalem (which is in Judah) and build a temple for the LORD God of Israel. He is the God who is in Jerusalem.

Ezra 1:4 All who [choose to] remain behind, wherever they may be living, should provide the people who are leaving with silver, gold, supplies, livestock, and freewill offerings to be used in God's temple in Jerusalem.

Ezra 1:5 Then the heads of the families of Judah and Benjamin, the priests, and the Levites-everyone God had inspired-came forward to rebuild the LORD's temple in Jerusalem.

Ezra 1:6 All their neighbors [who were remaining behind] provided them with articles made from silver and gold, supplies, livestock, and valuable gifts besides everything that was freely offered.

Ezra 1:7 King Cyrus brought out the utensils belonging to the LORD's temple. Nebuchadnezzar had taken these utensils from Jerusalem and put them in the temple of his own god.

Ezra 1:8 King Cyrus of Persia put the treasurer Mithredath in charge of bringing them out. So Mithredath made a list of them for Prince Sheshbazzar of Judah.

Ezra 1:9 This is the inventory: gold dishes 30 silver dishes 1,000 knives 29

Ezra 1:10 gold bowls 30 other silver bowls 410 other utensils 1,000

Ezra 1:11 The gold and silver utensils totaled 5,400. Sheshbazzar took all these utensils with him when the exiles left Babylon to go to Jerusalem.

Ezra 2:1 These were the people in the province. They were the ones who left the place where the exiles had been taken captive. (King Nebuchadnezzar of Babylon had taken them to Babylon.) These exiles returned to Jerusalem and Judah. All of them went to their own cities.

Ezra 2:2 They went with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, and Baanah. This is the number of Israelite men from the people in exile:

Ezra 2:3 the descendants of Parosh 2,172

Ezra 2:4 of Shephatiah 372

Ezra 2:5 of Arah 775

Ezra 2:6 of Pahath Moab, that is, of Jeshua and Joab 2,812

Ezra 2:7 of Elam 1,254

Ezra 2:8 of Zattu 945

Ezra 2:9 of Zaccai 760

Ezra 2:10 of Bani 642

Ezra 2:11 of Bebai 623

Ezra 2:12 of Azgad 1,222

Ezra 2:13 of Adonikam 666

Ezra 2:14 of Bigvai 2,056

Ezra 2:15 of Adin 454

Ezra 2:16 of Ater, that is, Hezekiah 98

Ezra 2:17 of Bezai 323

Ezra 2:18 of Jorah 112

Ezra 2:19 of Hashum 223

Ezra 2:20 of Gibbar 95

Ezra 2:21 The people of Bethlehem 123

Ezra 2:22 of Netophah 56

Ezra 2:23 of Anathoth 128

Ezra 2:24 of Azmaveth 42

Ezra 2:25 of Kiriath Jearim, Chephirah, and Beeroth 743

Ezra 2:26 of Ramah and Geba 621

Ezra 2:27 of Michmas 122

Ezra 2:28 of Bethel and Ai 223

Ezra 2:29 of Nebo 52

Ezra 2:30 of Magbish 156

Ezra 2:31 of the other Elam 1,254

Ezra 2:32 of Harim 320

Ezra 2:33 of Lod, Hadid, and Ono 725

Ezra 2:34 of Jericho 345

Ezra 2:35 of Senaah 3,630

Ezra 2:36 These priests returned from exile: the descendants of Jedaiah (through the family of Jeshua) 973

Ezra 2:37 of Immer 1,052

Ezra 2:38 of Pashhur 1,247

Ezra 2:39 of Harim 1,017

Ezra 2:40 These Levites returned from exile: the descendants of Jeshua and Kadmiel, that is, of Hodaviah 74

Ezra 2:41 These singers returned from exile: the descendants of Asaph 128

Ezra 2:42 These gatekeepers returned from exile: the descendants of Shallum, Ater, Talmon, Akkub, Hatita, and Shobai 139

Ezra 2:43 These temple servants returned from exile: the descendants of Ziha, Hasupha, Tabbaoth,

Ezra 2:44 Keros, Siaha, Padon,

Ezra 2:45 Lebanah, Hagabah, Akkub,

Ezra 2:46 Hagab, Shalmai, Hanan,

Ezra 2:47 Giddel, Gahar, Reaiah,

Ezra 2:48 Rezin, Nekoda, Gazzam,

Ezra 2:49 Uzza, Paseah, Besai,

Ezra 2:50 Asnah, Meunim, Nephusim,

Ezra 2:51 Bakbuk, Hakupha, Harhur,

Ezra 2:52 Bazluth, Mehida, Harsha,

Ezra 2:53 Barkos, Sisera, Temah,

Ezra 2:54 Neziah, and Hatipha.

Ezra 2:55 These descendants of Solomon’s servants returned from exile: the descendants of Sotai, Hassophereth, Peruda,

Ezra 2:56 Jaalah, Darkon, Giddel,

Ezra 2:57 Shephatiah, Hattil, Pochereth Hazzebaim, and Ami.

Ezra 2:58 The temple servants and the descendants of Solomon’s servants totaled 392.

Ezra 2:59 The following people came from Tel Melah, Tel Harsha, Cherub, Addan, and Immer, but they couldn’t prove they were Israelites on the basis of their father’s family or their genealogy:

Ezra 2:60 the descendants of Delaiah, Tobiah, and Nekoda. These people totaled 652.

Ezra 2:61 These descendants of the priests [couldn’t prove their families were Israelites]: the descendants of Hobaiah, Hakkoz, and Barzillai (who had married one of the daughters of Barzillai from Gilead and took that [family] name).

Ezra 2:62 These people searched for their [family] names in the genealogical records, but their names couldn’t be found there. For this reason they were considered contaminated and couldn’t be priests.

Ezra 2:63 The governor told them not to eat any of the most holy food until a priest could use the Urim and Thummim [to settle the problem].

Ezra 2:64 The whole assembly totaled 42,360.

Ezra 2:65 In addition to the male and female servants who numbered 7,337, they also had 200 male and female singers.

Ezra 2:66 They had 736 horses, 245 mules,

Ezra 2:67 435 camels, and 6,720 donkeys.

Ezra 2:68 When some of the heads of the families came to the LORD's temple in Jerusalem, they contributed freewill offerings to help rebuild God's temple on its [former] site.

Ezra 2:69 They contributed as much as they could to the treasury for this work: 1,030 pounds of gold, 5,740 pounds of silver, and 100 robes for the priests.

Ezra 2:70 The priests, the Levites, some of the people, the singers, the gatekeepers, and the temple servants settled in their own cities. All the other Israelites settled in their own cities.

Ezra 3:1 When the seventh month came, the people gathered together in Jerusalem. (The Israelites had already settled in their cities.)

Ezra 3:2 Then Jozadak's son Jeshua and his relatives [who were] priests and Shealtiel's son Zerubbabel and his relatives built an altar for the God of Israel. They built it in order to sacrifice burnt offerings. They [followed the directions] written in Moses' Teachings. (Moses was a man of God.)

Ezra 3:3 So they rebuilt the altar on its original site, though they were afraid of the people in the neighboring regions. They sacrificed burnt offerings on it to the LORD every morning and evening.

Ezra 3:4 Following the written directions, they celebrated the Festival of Booths. Each day they sacrificed the required number of burnt offerings.

Ezra 3:5 After that, they sacrificed the daily burnt offerings, the offerings for the New Moon Festival and all the other holy festivals of the LORD, and all the freewill offerings brought to the LORD.

Ezra 3:6 They started to bring these burnt offerings to the LORD on the first day of the seventh month, even though the foundation of the LORD's temple had not yet been laid.

Ezra 3:7 So they gave money to the stonecutters and carpenters. Then they gave food, drink, and olive oil to the men from Sidon and Tyre in exchange for cedar, which the men would bring by sea from Lebanon to Joppa as King Cyrus of Persia had authorized them to do.

Ezra 3:8 Zerubbabel (who was Shealtiel's son), Jeshua (who was Jozadak's son), and the rest of the Jews, (the priests, Levites, and all the others who had come back from exile to Jerusalem) began to rebuild the temple. This happened in the second month of the second year following their return to [the site] of God's house in Jerusalem. They began by appointing the Levites who were at least 20 years old to direct the work on the LORD's house.

Ezra 3:9 Then Jeshua with his sons and relatives and Kadmiel with his sons who were Judah's descendants joined Henadad's family and their sons and relatives, the Levites, in directing those working on God's house.

Ezra 3:10 The builders laid the foundation of the LORD's temple. Then the priests who were dressed in their robes took their places with trumpets, and the Levites who were Asaph's descendants took their places with cymbals to praise the LORD according to the instructions of King David of Israel.

Ezra 3:11 As they praised and gave thanks to the LORD, they sang antiphonally: "He is good; his mercy toward Israel endures forever." Then all the people shouted, "Praise the LORD," because the foundation for the house of the LORD had been laid.

Ezra 3:12 But many of the priests, Levites, and the heads of the families who were old enough to have seen the first temple with their own eyes began to sob when they saw the foundation of this temple. Many others shouted for joy.

Ezra 3:13 No one could distinguish between the joyful shouts and the loud sobbing because the people were shouting so loudly. The noise was heard from far away.

Ezra 4:1 When the enemies of Judah and Benjamin heard that the people who returned from exile were building a temple for the LORD God of Israel,

Ezra 4:2 they approached Zerubbabel and the heads of the families. They told them, "We want to help you build because we worship the same God you worship. We have been sacrificing to him since the time of King Esarhaddon of Assyria, who brought us here."

Ezra 4:3 But Zerubbabel, Jeshua, and the rest of the heads of Israel's families told them, "It isn't right for your people and our people to build a temple for our God together. We must build it alone for the LORD God of Israel, as King Cyrus of Persia ordered us to do."

Ezra 4:4 Then the people of that region discouraged the people of Judah and made them afraid to continue building.

Ezra 4:5 They bribed officials to keep the people of Judah from carrying out their plans throughout the reign of King Cyrus of Persia until the reign of King Darius of Persia.

Ezra 4:6 When Xerxes began to rule, the enemies of Judah and Jerusalem wrote a letter in which they made an accusation against the inhabitants of Judah and Jerusalem.

Ezra 4:7 Bishlam, Mithredath, Tabeel, and the rest of their group wrote to him when Artaxerxes was king of Persia. The letter was written with the Aramaic script and translated into the Aramaic language.

Ezra 4:8 Rehum the commander and Shimshai the scribe wrote another letter against [the people of] Jerusalem to King Artaxerxes.

Ezra 4:9 At that time, Rehum the commander and Shimshai the scribe were with the others of their group-the people from Denya, Partakka, Tarpel, Persia, Erech, Babylon, Susa, (that is, those of Elam),

Ezra 4:10 and the rest of the people whom the great and noble Assurbanipal deported. (Assurbanipal settled them in the cities of Samaria and the rest of the lands west of the Euphrates River.)

Ezra 4:11 This is the copy of the letter they sent to him: To King Artaxerxes, From your servants, the people west of the Euphrates:

Ezra 4:12 Your Majesty, you should know that the Jews who came to us from you are now in Jerusalem. They are rebuilding that rebellious and wicked city. They are close to finishing the walls. The foundations are already in place.

Ezra 4:13 You should also know that if this city is rebuilt and its walls are finished, the Jews will no longer pay taxes, fees, and tolls. Ultimately, this will hurt the king's income.

Ezra 4:14 Now, because we are paid by your palace, it isn't right for us to watch something happen that will dishonor the king. So we are sending this letter to inform you

Ezra 4:15 that you should search the official records of your predecessors. You will find in those official records that this city has been rebellious and has been a threat to kings and provinces. This city has a history of rebelliousness. That's why this city was destroyed.

Ezra 4:16 We want the king to know that if this city is rebuilt and its walls are finished, you will have nothing left [of your province] west of the Euphrates River.

Ezra 4:17 Then the king sent this reply: To Rehum the commander, Shimshai the scribe, and the rest of their group living in Samaria, and to others west of the Euphrates River: I wish you peace and prosperity!

Ezra 4:18 The letter you sent me has been read word for word in my presence.

Ezra 4:19 I gave the order, and a search was made. I discovered that this city has a long history of uprisings against kings. Its inhabitants are guilty of treason and rebellion.

Ezra 4:20 Jerusalem has had powerful kings who have ruled the whole [province] west of the Euphrates. Taxes, fees, and tolls were paid to them.

Ezra 4:21 So order these men to stop rebuilding. Keep this city from being rebuilt until I give the order.

Ezra 4:22 Be careful not to neglect your duty in this matter. Why should I, the king, suffer any more harm?

Ezra 4:23 Rehum the commander, Shimshai the scribe, and their group hurried to Jerusalem after hearing a copy of King Artaxerxes' letter. They forced the Jews to stop rebuilding.

Ezra 4:24 Then the work on God's temple in Jerusalem was stopped. Nothing more was done until Darius' second year as king of Persia.

Ezra 5:1 The prophet Haggai and Zechariah, grandson of Iddo, prophesied to the Jews in Judah and Jerusalem in the name of Israel's God, who was over them.

Ezra 5:2 Then Zerubbabel, who was Shealtiel's son, and Jeshua, who was Jozadak's son, began to rebuild God's temple in Jerusalem. God's prophets were with them and supported them.

Ezra 5:3 At the same time, Governor Tattenai [from the province] west of the Euphrates River, Shethar Bozenai, and their group went to the Jews and asked them, "Who gave you permission to rebuild this temple and finish its walls?"

Ezra 5:4 They also asked the Jews for the names of the men who were working on this building.

Ezra 5:5 But the leaders of the Jews were under God's watchful eye. They couldn't be stopped until Darius received a report and sent a reply to it.

Ezra 5:6 Here is a copy of the letter Governor Tattenai [from the province] west of the Euphrates River, Shethar Bozenai and his group (the Persians west of that river) sent to King Darius.

Ezra 5:7 They sent him the following report: To King Darius, We wish you peace and prosperity in everything you do.

Ezra 5:8 Your Majesty should know that we went to the province of Judah, to the temple of the great God. The temple is being built with large stones and with wooden beams laid in its walls. The builders are doing an excellent job and making rapid progress.

Ezra 5:9 We asked their leaders the following question: "Who gave you permission to rebuild this temple and finish its walls?"

Ezra 5:10 For your information, we also asked them for their names so that we would have a record of the men who were their leaders.

Ezra 5:11 This was their reply to us: “We are the servants of the God of heaven and earth. We are rebuilding the temple that was originally built many years ago by a great king of Israel.

Ezra 5:12 But because our ancestors made the God of heaven angry, he handed them over to King Nebuchadnezzar of Babylon (a Chaldean). So Nebuchadnezzar destroyed this temple and deported its people to Babylon.

Ezra 5:13 “However, in the first year of the reign of King Cyrus of Babylon, Cyrus gave permission for God’s temple to be rebuilt.

Ezra 5:14 In addition, Cyrus took out of a temple in Babylon the gold and silver utensils that belonged to God’s temple. (Nebuchadnezzar had taken them out of God’s temple in Jerusalem and brought them into a temple in Babylon.) Cyrus gave them to a man named Sheshbazzar, whom he had made governor.

Ezra 5:15 Cyrus told him, ‘Take these utensils. Place them in the temple in Jerusalem. Rebuild God’s temple on its original site.’

Ezra 5:16 Then Sheshbazzar laid the foundation of God’s temple in Jerusalem. The temple has been under construction from that time until now, but it still isn’t finished.”

Ezra 5:17 If it pleases Your Majesty, allow someone to search the king’s archives in Babylon to determine whether King Cyrus gave permission for the temple of God to be rebuilt in Jerusalem. Then please send us Your Majesty’s decision on this matter.

Ezra 6:1 Then King Darius gave the order to search the library where the archives were stored in Babylon.

Ezra 6:2 A scroll was found in the palace of Ecbatana, which is in the province of Media. This was written on it: MEMORANDUM

Ezra 6:3 Date: Cyrus’ first year as king From: King Cyrus Subject: God’s temple in Jerusalem. The temple should be rebuilt as a place to offer sacrifices. Its foundation should be laid. It should be 90 feet high and 90 feet wide

Ezra 6:4 with three rows of large stones and a row of wood. The king’s palace will pay for it.

Ezra 6:5 In addition, Cyrus took out of a temple in Babylon the gold and silver utensils that belonged to God’s temple. (Nebuchadnezzar had taken them out of God’s temple in Jerusalem and brought them into a temple in Babylon.) They should be returned to their proper place in the temple in Jerusalem. You should put each one in God’s temple.

Ezra 6:6 Governor Tattenai [from the province] west of the Euphrates, Shethar Bozenai, and those of your group (the Persians west of the river): You must stay away from there.

Ezra 6:7 Don't interfere with the work on God's temple. Let the governor of the Jews and the leaders of Judah rebuild God's temple on its [original] foundation.

Ezra 6:8 I am issuing this decree about how you must help the Jewish leaders rebuild God's temple: The cost [for this] should be paid out of the king's own money from the taxes [on the province] west of the Euphrates. Full payment should be made to these men so that the work is not interrupted.

Ezra 6:9 Also, whatever the priests in Jerusalem need for burnt offerings to the God of heaven-young bulls, rams, lambs, wheat, salt, wine, and olive oil-should be provided for them each day. Make sure that nothing is omitted.

Ezra 6:10 Then they can offer sacrifices that please the God of heaven and pray for the life of the king and his sons.

Ezra 6:11 I am also issuing a decree that if anyone tampers with my orders, that person should be impaled on a beam torn from his own house and his house should be turned into a pile of rubble.

Ezra 6:12 May the God whose name is worshiped there cause the downfall of each king and nation who tries to tamper with my orders or tries to destroy the temple of the God in Jerusalem. I, Darius, have issued a decree. It's to be carried out exactly as ordered.

Ezra 6:13 Then Governor Tattenai [from the province] west of the Euphrates River, Shethar Bozenai, and their group did exactly what King Darius had ordered.

Ezra 6:14 So the Jewish leaders continued to make progress because of the message from the prophet Haggai and Zechariah, the grandson of Iddo. They finished building as the God of Israel had ordered and as Cyrus, Darius, and Artaxerxes (the kings of Persia) had ordered.

Ezra 6:15 This temple was finished on the third day of the month of Adar in the sixth year of King Darius' reign.

Ezra 6:16 Then the people of Israel, the priests, the Levites, and the others who had returned from exile celebrated at the dedication of God's temple.

Ezra 6:17 At the dedication of God's temple, they sacrificed 100 bulls, 200 rams, and 400 lambs. They sacrificed 12 male goats as an offering for sin, one goat for each of the tribes of Israel.

Ezra 6:18 The priests were assigned to their divisions and the Levites to their groups [to lead] the worship of God in Jerusalem by following the directions written in the Book of Moses.

Ezra 6:19 On the fourteenth day of the first month, those who had returned from exile celebrated the Passover.

Ezra 6:20 Since the priests and Levites had cleansed themselves, all of them were [now] clean. They killed the Passover lambs for all the people who had returned from exile, for the rest of the priests, and for themselves.

Ezra 6:21 The lambs were eaten by the Israelites who had returned from exile and by all who had separated themselves from the unclean practices of the non-Jews in the land to worship the LORD God of Israel.

Ezra 6:22 So for seven days they celebrated the Festival of Unleavened Bread because the LORD had made them joyful. The LORD had made the king of Assyria change his mind so that he supported the people in their work on the temple of God, the God of Israel.

Ezra 7:1 After these things, during the reign of King Artaxerxes of Persia, Ezra left Babylon. Ezra was the son of Seraiah, who was the son of Azariah, who was the son of Hilkiah,

Ezra 7:2 who was the son of Shallum, who was the son of Zadok, who was the son of Ahitub,

Ezra 7:3 who was the son of Amariah, who was the son of Azariah, who was the son of Meraioth,

Ezra 7:4 who was the son of Zerahiah, who was the son of Uzzi, who was the son of Bukki,

Ezra 7:5 who was the son of Abishua, who was the son of Phinehas, who was the son of Eleazer, who was the son of Aaron (the first priest).

Ezra 7:6 As a scribe, Ezra was an expert in Moses' Teachings, which the LORD God of Israel had given. The king gave Ezra everything he requested because the LORD his God was guiding him.

Ezra 7:7 Some Israelites (including priests, Levites, singers, gatekeepers, and temple servants) went to Jerusalem in Artaxerxes' seventh year as king.

Ezra 7:8 In that same year in the fifth month, Ezra arrived in Jerusalem.

Ezra 7:9 He had left Babylon on the first day of the first month, and on the first day of the fifth month, he arrived in Jerusalem, since his God was good to him.

Ezra 7:10 Ezra was determined to study the LORD's Teachings, live by them, and teach their rules and regulations in Israel.

Ezra 7:11 This is a copy of the letter that King Artaxerxes gave Ezra the priest and scribe, a man with a thorough knowledge of the LORD's commands and laws for Israel:

Ezra 7:12 From: Artaxerxes, king of kings To: Ezra the priest, a scribe for the Teachings of the God of Heaven: I wish you peace and prosperity!

Ezra 7:13 I have issued a decree that any Israelites who are in my kingdom and want to go with you to Jerusalem may go. This also includes the priests and Levites.

Ezra 7:14 I, the king, and my seven advisers are sending you to evaluate the situation in Judah and Jerusalem on the basis of your God's Teachings, which you hold in your hands.

Ezra 7:15 Also, you must take the silver and gold that the king and his advisers willingly contributed to the God of Israel, the God whose temple is in Jerusalem.

Ezra 7:16 Take any silver and gold that you find in the whole province of Babylon when you take the gifts contributed by the people and the priests. They willingly contributed these gifts for the temple of their God in Jerusalem.

Ezra 7:17 You must use this money to buy bulls, rams, lambs, grain, and wine to offer on the altar of the temple of your God in Jerusalem.

Ezra 7:18 You and your relatives may do whatever you think is right with the rest of the silver and gold. However, what you do must conform to the will of your God.

Ezra 7:19 The utensils that have been given to you so that they can be used in your God's temple must all be presented to the God of Jerusalem.

Ezra 7:20 You may use the king's treasury to pay for anything else that you must provide for your God's temple.

Ezra 7:21 I, King Artaxerxes, order all the treasurers [in the province] west of the Euphrates River to do exactly what Ezra the priest, a scribe for the Teachings of the God of Heaven, asks you to do.

Ezra 7:22 [You may give him] up to 7,500 pounds of silver, 100 measures of wheat, 600 gallons of wine, 600 gallons of olive oil, and as much salt as he needs.

Ezra 7:23 Whatever the God of heaven has commanded must be carried out in detail for the temple of the God of heaven. Why should God become angry with the king's empire and his sons?

Ezra 7:24 Furthermore, we are notifying you that you are forbidden to make any priest, Levite, singer, gatekeeper, servant, or worker in the temple of this God pay any taxes, fees, or tolls.

Ezra 7:25 You, Ezra, using your God's wisdom-the Teachings you hold in your hands-will appoint judges and administrators for all the people who know your God's Teachings and live [in the province] west of the Euphrates River. In addition, you will teach anyone who doesn't know the Teachings.

Ezra 7:26 Whoever will not strictly follow your God's Teachings and the king's orders should be promptly exiled, have his goods confiscated, be imprisoned or be sentenced to die.

Ezra 7:27 [I, Ezra, said:] Thanks be to the LORD God of our ancestors. He put this into the king's mind to make the LORD's temple in Jerusalem beautiful.

Ezra 7:28 He made the king, his advisers, and all the king’s powerful officials treat me kindly. I was encouraged because the LORD my God was guiding me. So I gathered leaders in Israel to go with me.

Ezra 8:1 These are the leaders of the families and the genealogy of those who left Babylon with me during the reign of King Artaxerxes:

Ezra 8:2 from the family of Phinehas: Gershom from the family of Ithamar: Daniel

Ezra 8:3 from the family of David: Hattush, son of Shecaniah from the family of Parosh: Zechariah, with 150 males whose genealogies were known

Ezra 8:4 from the family of Pahath Moab: Eliehoenai, son of Zerahiah, with 200 males

Ezra 8:5 from the family of Zattu: Shecaniah, son of Jahaziel, with 300 males

Ezra 8:6 from the family of Adin: Ebed, son of Jonathan, with 50 males

Ezra 8:7 from the family of Elam: Jeshaiah, son of Athaliah, with 70 males

Ezra 8:8 from the family of Shephatiah: Zebadiah, son of Michael, with 80 males

Ezra 8:9 from the family of Joab: Obadiah, son of Jehiel, with 210 males

Ezra 8:10 from the family of Bani: Shelomith, son of Josiphiah, with 160 males

Ezra 8:11 from the family of Bebai: Zechariah, son of Bebai, with 38 males

Ezra 8:12 from the family of Azgad: Johanan, son of Hakkatan, with 110 males

Ezra 8:13 from the family of Adonikam: Eliphelet, Jeuel, and Shemaiah, who arrived later with 60 males

Ezra 8:14 from the family of Bigvai: Uthai and Zabbud, with 70 males.

Ezra 8:15 I had this group gather by the river that flows to Ahava, and we camped there for three days. I noticed laypeople and priests there, but I didn’t find any Levites.

Ezra 8:16 Then I sent for Eliezer, Ariel, Shemaiah, Elnathan, Jarib, Elnathan, Nathan, Zechariah, and Meshullam (who were leading men) and for Joiarib and Elnathan (who were wise).

Ezra 8:17 I sent them to Iddo, the leader in Casiphia. I told them to tell Iddo and his relatives, the temple servants in Casiphia, that they should bring us men who can serve in our God’s temple.

Ezra 8:18 God was guiding us, so Iddo and his relatives brought us someone competent, Sherebiah, who was a descendant of Mahli, Levi, and Israel. They brought us 18 of Sherebiah's sons and relatives.

Ezra 8:19 They also brought Hashabiah, Jeshaiah (who was a descendant of Merari), 20 of Jeshaiah's relatives and their sons,

Ezra 8:20 and 220 temple servants. [They were descended] from the temple servants whom David and his officials had appointed to work for the Levites. These were all listed by name.

Ezra 8:21 Then I announced a fast there at the Ahava River so that we might humble ourselves in the presence of our God to ask him for a safe journey for ourselves, for our little ones, and for all our goods.

Ezra 8:22 I was ashamed to ask the king for an armed escort with cavalry to help us against an enemy attack on the way. We had already told the king, "Our God works things out for the good of everyone who dedicates his life to serving him, but his power and his anger oppose everyone who abandons him."

Ezra 8:23 So we fasted and asked our God for a safe journey, and he answered our prayer.

Ezra 8:24 Then I selected 12 leaders from the priests-Sherebiah, Hashabiah, and 10 of their relatives.

Ezra 8:25 I weighed for them the silver, the gold, and the utensils. [These were] the contributions that the king, his advisers, his officials, and all the Israelites had contributed for our God's temple.

Ezra 8:26 I weighed [the contributions] for them to guard: about 24 tons of silver, 100 silver utensils weighing 150 pounds apiece, 7,500 pounds of gold,

Ezra 8:27 20 gold bowls weighing 18 pounds apiece, and two utensils of fine polished bronze that were as precious as gold.

Ezra 8:28 I told them, "You and the utensils are holy to the LORD. The silver and gold are freewill offerings to the LORD God of your ancestors.

Ezra 8:29 Guard them carefully. In Jerusalem, inside the storerooms of the LORD's temple, weigh these items. Do this in front of the chief priests, Levites, and the leaders of Israel's families."

Ezra 8:30 So the priests and the Levites took charge of the silver, the gold, and the utensils. They were responsible for bringing these items to the temple of our God in Jerusalem.

Ezra 8:31 Then we left the Ahava River on the twelfth day of the first month to go to Jerusalem. God was guiding us, and he rescued us from our enemies and from ambushes along the way.

Ezra 8:32 When we reached Jerusalem, we rested for three days.

Ezra 8:33 On the fourth day we weighed the silver, the gold, and the utensils in our God's temple. We put them under the supervision of Meremoth, son of the priest Uriah, as well as Eleazar, the son of Phinehas. The Levites, Jeshua's son Jozabad, and Binnui's son Noadiah, assisted them.

Ezra 8:34 Everything was counted and weighed, and the entire weight was recorded at that time.

Ezra 8:35 The exiles who had come back from captivity sacrificed burnt offerings to the God of Israel: 12 bulls for all Israel, 96 rams, 77 lambs, and 12 male goats for an offering for sin. All of these animals were burnt offerings for the LORD.

Ezra 8:36 The exiles delivered the king's orders to the king's satraps and governors [in the province] west of the Euphrates River. These officials then gave their support to the people and the temple of God.

Ezra 9:1 After these things had been done, the leaders came to me and said, "The people of Israel, including the priests and Levites, have failed to keep themselves separate from the neighboring groups of people and from the disgusting practices of the Canaanites, Hittites, Perizzites, Jebusites, Ammonites, Moabites, Egyptians, and Amorites.

Ezra 9:2 The Israelites and their sons have married some of these foreign women. They have mixed our holy race with the neighboring groups of people. Furthermore, the leaders and officials have led the way in being unfaithful."

Ezra 9:3 When I heard this, I tore my clothes [in distress], pulled hair from my scalp and my beard, and sat down in shock.

Ezra 9:4 Since the former exiles had been unfaithful, everyone who gathered around me there trembled at the words of the God of Israel. I sat in shock until the evening sacrifice.

Ezra 9:5 At the evening sacrifice I got up from my misery, and with my clothes torn, I knelt down, stretched out my hands to the LORD my God in prayer,

Ezra 9:6 and said, "I am ashamed, my God. I am embarrassed to look at you. Our sins have piled up over our heads, and our guilt is so overwhelming that it reaches heaven.

Ezra 9:7 From our ancestors' days until now, we have been deep in guilt. Our kings and our priests have been handed over to foreign kings to be executed. We have been taken captive, robbed, and humiliated, as we still are today because of our sins.

Ezra 9:8 And now, for a brief moment, the LORD our God has been kind enough to leave us a few survivors from Babylon and to give us a secure hold on his holy place. Our God has made our eyes light up and has given us new opportunities while we were slaves.

Ezra 9:9 We are slaves, but our God hasn’t abandoned us in our slavery. Instead, he has made the kings of Persia treat us kindly. He did this to give us an opportunity to rebuild our God’s temple and restore its ruins and to give us a protective wall in Judah and Jerusalem.

Ezra 9:10 “And now, our God, what can we say after all this? We have abandoned your commandments!

Ezra 9:11 The commandments you gave us through your servants the prophets, said, ‘The land you are going to take possession of has been polluted by its perverted people and by their disgusting practices that have filled it with wickedness from one end to another.

Ezra 9:12 So never let your daughters marry their sons or your sons marry their daughters, and never seek peace or trade with them. Then you will be strong, be able to eat the good things the land produces, and be able to give this land as a long-lasting inheritance to your children.’

Ezra 9:13 “After all that has happened to us because of the evil things we have done and because of our overwhelming guilt, you, our God, have punished us far less than we deserve and have permitted a few of us to survive.

Ezra 9:14 If we break your commandments again and intermarry with people doing these disgusting things, you will become even more angry with us until you finally destroy us and no survivors are left.

Ezra 9:15 LORD God of Israel, because you are fair, a few of us continue to remain as survivors. Look at us. All of us are guilty. None of us can stand in your presence because of this.”

Ezra 10:1 While Ezra was praying, confessing [these sins], crying, and throwing himself down in front of God’s temple, a large crowd of Israelite men, women, and children gathered around him. They also began to cry bitterly.

Ezra 10:2 Then Shecaniah, son of Jehiel, one of the descendants of Elam, interrupted by saying to Ezra, “We have been unfaithful to our God by marrying foreign women who came from the people around us. However, there is still hope for Israel.

Ezra 10:3 So we must now make a promise to our God to get rid of all foreign women and the children born from them, as my lord [Ezra] and the others who tremble at the commandments of our God have advised us to do. We must do what Moses’ Teachings tell us.

Ezra 10:4 Get up! It’s your duty to take action. We are with you, so be strong and take action.”

Ezra 10:5 Then Ezra got up and made the leaders, priests, Levites, and all the rest of Israel swear to do what they had said. So they took an oath.

Ezra 10:6 Then Ezra left the front of God’s temple and went to the room of Jehohanan, son of Eliashib. Ezra didn’t eat any food or drink any water while he was there. He was mourning because these former exiles had been so unfaithful.

Ezra 10:7 Then he sent a proclamation throughout Judah and Jerusalem that all the former exiles must gather in Jerusalem.

Ezra 10:8 If any of them didn’t come within three days as the leaders and the older men had advised, then they would lose all their property and be excluded from the community of former exiles.

Ezra 10:9 Then all the men of Judah and Benjamin gathered within three days in Jerusalem. On the twentieth day of the ninth month, all the people sat in the courtyard of God’s temple. They were trembling because of this matter and shivering because of the heavy rain.

Ezra 10:10 Ezra the priest stood up and said to them, “You have been unfaithful by marrying foreign women, and now you have added to Israel’s guilt.

Ezra 10:11 Confess to the LORD God of your ancestors what you have done, and do what he wants. Separate yourselves from the people of this land and from your foreign wives.”

Ezra 10:12 Then the whole assembly shouted in reply, “Yes! We will do as you say.

Ezra 10:13 But the crowd is too large, and it’s the rainy season. We can’t take care of this outside. Besides, there are so many of us who are involved in this sin that it can’t be taken care of in a day or two.

Ezra 10:14 Let our leaders represent the whole community. At a set time, everyone who has married a foreign woman must meet with the leaders and judges of each city until our God’s burning anger has turned away from us in this matter.”

Ezra 10:15 (Only Jonathan, Asahel’s son, and Jahzeiah, Tikvah’s son, opposed this. Meshullam and Shabbethai, the Levite, supported Jonathan and Jahzeiah.)

Ezra 10:16 The former exiles did this. Ezra the priest chose men who were heads of families. He chose one from each family division. (They were all [listed] by name.) They sat down on the first day of the tenth month to investigate the matter.

Ezra 10:17 By the first day of the first month, they had finished dealing with all the men who had married foreign women.

Ezra 10:18 Among the descendants of the priests, the following were married to foreign women: Maaseiah, Eliezer, Jarib, and Gedaliah, a descendant of Jeshua (who was Jozadak’s son) and his brothers.

Ezra 10:19 They shook hands as a pledge that they would get rid of their wives. They sacrificed a ram from their flock as an offering for guilt because they were guilty.

Ezra 10:20 From the descendants of Immer: Hanani and Zebadiah

Ezra 10:21 From the descendants of Harim: Maaseiah, Elijah, Shemaiah, Jehiel, and Uzziah

Ezra 10:22 From the descendants of Pashhur: Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad, and Elasah

Ezra 10:23 From the Levites: Jozabad, Shimei, Kelaiah (that is, Kelita), Pethahiah, Judah, and Eliezer

Ezra 10:24 From the singers: Eliashib From the gatekeepers: Shallum, Telem, and Uri

Ezra 10:25 From the other Israelites: From the descendants of Parosh: Ramiah, Izziah, Malchiah, Mijamin, Eleazar, Malchiah, and Benaiah

Ezra 10:26 From the descendants of Elam: Mattaniah, Zechariah, Jehiel, Abdi, Jeremoth, and Elijah

Ezra 10:27 From the descendants of Zattu: Elioenai, Eliashib, Mattaniah, Jeremoth, Zabad, and Aziza

Ezra 10:28 From the descendants of Bebai: Jehohanan, Hananiah, Zabbai, and Athlai

Ezra 10:29 From the descendants of Bani: Meshullam, Malluch, Adaiah, Jashub, Sheal, and Jeremoth

Ezra 10:30 From the descendants of Pahath Moab: Adna, Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, Binnui, and Manasseh

Ezra 10:31 From the descendants of Harim: Eliezer, Isshiah, Malchiah, Shemaiah, Shimeon,

Ezra 10:32 Benjamin, Malluch, and Shemariah

Ezra 10:33 From the descendants of Hashum: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei

Ezra 10:34 From the descendants of Bani: Maadai, Amram, Uel,

Ezra 10:35 Benaiah, Bedeiah, Cheluhi,

Ezra 10:36 Vaniah, Meremoth, Eliashib,

Ezra 10:37 Mattaniah, Mattenai, Jaasau

Ezra 10:38 From the descendants of Binnui: Shimei,

Ezra 10:39 Shelemiah, Nathan, Adaiah,

Ezra 10:40 Machnadebai, Shashai, Sharai,

Ezra 10:41 Azarel, Shelemiah, Shemariah,

Ezra 10:42 Shallum, Amariah, and Joseph

Ezra 10:43 From the descendants of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Jaddai, Joel, and Benaiah

Ezra 10:44 All of these men had married foreign women. Some of these women had given birth to children.

Nehemiah

1:1 These are the words of Nehemiah, son of Hacaliah: During the month of Chislev, in Artaxerxes' twentieth year as king, while I was in the fortress at Susa,

Nehemiah 1:2 one of my brothers, Hanani, arrived with some men from Judah. I asked them about the Jews who had survived captivity and about Jerusalem.

Nehemiah 1:3 They told me, "Those who survived captivity are in the province. They are enduring serious troubles and being insulted. The wall of Jerusalem has been broken down, and its gates have been destroyed by fire."

Nehemiah 1:4 When I heard this, I sat down and cried. I mourned for days. I continued to fast and pray to the God of heaven.

Nehemiah 1:5 I said, "LORD God of heaven, great and awe-inspiring God, you faithfully keep your promise and show mercy to those who love you and obey your commandments.

Nehemiah 1:6 Open your eyes, and pay close attention with your ears to what I, your servant, am praying. I am praying to you day and night about your servants the Israelites. I confess the sins that we Israelites have committed against you as well as the sins that my father's family and I have committed.

Nehemiah 1:7 We have done you a great wrong. We haven't obeyed the commandments, laws, or regulations that you gave us through your servant Moses.

Nehemiah 1:8 Please remember what you told us through your servant Moses: 'If you are unfaithful, I will scatter you among the nations.

Nehemiah 1:9 But if you return to me and continue to obey my commandments, though your people may be driven to the most distant point on the horizon, I will come and get you from there and bring you to the place where I chose to put my name.'

Nehemiah 1:10 These are your servants and your people whom you have saved by your great power and your strong hand.

Nehemiah 1:11 Lord, please pay attention to my prayer and to the prayers of all your other servants who want to worship your name. Please give me success today and make this man, King Artaxerxes, show me compassion." I was cupbearer to the king at this time.

Nehemiah 2:1 In the month of Nisan, in Artaxerxes' twentieth year as king, after some wine was brought for the king, I picked up the cup of wine and gave it to the king. I had never been sad in his presence before.

Nehemiah 2:2 The king asked me, "Why do you look so sad? You aren't sick, are you? You must be troubled about something." (I was really afraid.)

Nehemiah 2:3 “May the king live forever!” I said to the king. “Why shouldn’t I look sad when the city, the place where my ancestors are buried, is in ruins and its gates are burned down?”

Nehemiah 2:4 “What do you want?” the king asked me. So I prayed to the God of heaven,

Nehemiah 2:5 and I asked the king, “If it pleases Your Majesty, and you are willing to grant my request, let me go to Judah, to the city where my ancestors are buried, so that I can rebuild it.”

Nehemiah 2:6 Then, while the queen was sitting beside him, the king asked me, “How long will you be gone, and when will you come back?” When I gave him a specific date, he was willing to let me go.

Nehemiah 2:7 I also asked the king, “If it pleases Your Majesty, let me have letters addressed to the governors [of the province] west of the Euphrates River. In the letters tell them to grant me safe conduct until I arrive in Judah.

Nehemiah 2:8 Also, let me have a letter addressed to Asaph, the supervisor of Your Majesty’s forest. In the letter order him to give me wood for the gates of the fortress near the temple, for the city wall, and for the house I’ll move into.” (The king let me have the letters, because God was guiding me.)

Nehemiah 2:9 I went to the governors [of the province] west of the Euphrates River and gave them the king’s letters. (The king had sent army officers and cavalry to be with me.)

Nehemiah 2:10 But when Sanballat the Horonite and Tobiah the Ammonite servant heard this, they were very upset that someone had come to give the people of Israel so much assistance.

Nehemiah 2:11 I went to Jerusalem and was there for three days.

Nehemiah 2:12 During the night I went out with a few men without telling anyone what my God had inspired me to do for Jerusalem. The only animal I had was the one I was riding.

Nehemiah 2:13 I went through Valley Gate that night toward Snake Fountain and Dung Gate and examined the places where the walls of Jerusalem were broken down and where its gates had been burned.

Nehemiah 2:14 Passing through Fountain Gate, I arrived at King’s Pool, but the animal I was riding couldn’t get through.

Nehemiah 2:15 So I went through the valley that night and examined the wall. Then I turned back, entered Valley Gate, and returned.

Nehemiah 2:16 The officials didn’t know where I had gone or what I had done. I hadn’t yet told the Jews, the priests, the leaders, the other officials, or any of the rest who would be doing the work.

Nehemiah 2:17 Then I told them, “You see the trouble we’re in. Jerusalem is in ruins, and its gates are burned down. Let’s rebuild the wall of Jerusalem, and we will no longer be insulted.”

Nehemiah 2:18 Then I told them that my God had been guiding me and what the king had told me. They replied, “Let’s begin to rebuild.” So they encouraged one another to begin this God-pleasing work.

Nehemiah 2:19 When Sanballat the Horonite, Tobiah the Ammonite servant, and Geshem the Arab heard about this, they made fun of us and ridiculed us. They asked, “What are you doing? Are you going to rebel against the king?”

Nehemiah 2:20 “The God of heaven will give us success,” I answered them. “We, his servants, are going to rebuild. You have no property or claim or historic right in Jerusalem.”

Nehemiah 3:1 The chief priest Eliashib and his relatives, the priests, started by rebuilding Sheep Gate. They dedicated it and set its doors in place. They rebuilt as far as the Tower of the Hundred, which they dedicated, and then as far as the Tower of Hananel.

Nehemiah 3:2 The men from Jericho were rebuilding next to Eliashib. Zaccur, son of Imri, was next to them.

Nehemiah 3:3 The sons of Hassenaah rebuilt Fish Gate. They laid its beams and set its doors, locks, and bars in place.

Nehemiah 3:4 Next to them Meremoth, son of Uriah and grandson of Hakkoz, made repairs. Next to them Meshullam, son of Berechiah and grandson of Meshezabel, made repairs. Next to them Zadok, son of Baana, made repairs.

Nehemiah 3:5 Next to them the men from Tekoa made repairs. However, the nobles wouldn’t lower themselves to work under supervisors.

Nehemiah 3:6 Joiada, Paseah’s son, and Meshullam, Besodeiah’s son, made repairs on Old Gate. They laid its beams and set its doors, locks, and bars in place.

Nehemiah 3:7 Next to them Melatiah from Gibeon and Jadon from Meronoth, with men from Gibeon and Mizpah, made repairs on the wall. They did this under the authority of the governor [from the province] west of the Euphrates River.

Nehemiah 3:8 Next to them Uzziel, Harhaiah’s son, a goldsmith, made repairs. Next to him Hananiah, a perfume maker, made repairs. They left out part of Jerusalem as far as Broad Wall.

Nehemiah 3:9 Next to them Rephaiah, Hur’s son, an official in charge of half a district of Jerusalem, made repairs.

Nehemiah 3:10 Next to them Jedaiah, Harumaph’s son, made repairs across from his own home. Next to them Hattush, Hashabneiah’s son, made repairs.

Nehemiah 3:11 Malchiah, Harim’s son, and Hasshub, Pahath Moab’s son, made repairs on a section that included the Tower of the Ovens.

Nehemiah 3:12 Next to them Shallum, Hallohesh’s son, an official in charge of half a district of Jerusalem, made repairs with the help of his daughters.

Nehemiah 3:13 Hanun and the people of Zanoah repaired Valley Gate. They rebuilt it and set its doors, locks, and bars in place, and they repaired 1,500 feet of the wall, as far as Dung Gate.

Nehemiah 3:14 Dung Gate itself was repaired by Malchiah, Rechab’s son, the official in charge of the district of Beth Hakkerem. He rebuilt it and set its doors, locks, and bars in place.

Nehemiah 3:15 Shallun, Col Hozeh’s son, the official in charge of the district of Mizpah, repaired Fountain Gate. He rebuilt it, put a roof over it, and set its doors, locks, and bars in place. He also made repairs on the wall of the Pool of Shelah by the King’s Garden as far as the stairs going down from the City of David.

Nehemiah 3:16 After him Nehemiah, Azbuk’s son, the official in charge of half the district of Beth Zur, made repairs all the way to a point across from the tombs of David as far as the pool and the soldiers’ barracks.

Nehemiah 3:17 After him the Levites, including Rehum (Bani’s son), made repairs. Next to him Hashabiah, the official in charge of half the district of Keilah, made repairs for his district.

Nehemiah 3:18 After him their relatives made repairs. This included Binnui, Henadad’s son, the official in charge of half the district of Keilah.

Nehemiah 3:19 Next to him Ezer, Jeshua’s son, the official in charge of Mizpah, repaired a section across from the ascent to the Armory at the Angle.

Nehemiah 3:20 After him Baruch, Zabbai’s son, made repairs on a section from the Angle to the door of the house of the chief priest Eliashib.

Nehemiah 3:21 After him Meremoth, son of Uriah and grandson of Hakkoz, made repairs on a section from the door of Eliashib’s house to the end of Eliashib’s house.

Nehemiah 3:22 After him the priests who lived in that area made repairs.

Nehemiah 3:23 After them Benjamin and Hasshub made repairs across from their own homes. After them Azariah, son of Maaseiah and grandson of Ananiah, made repairs next to his home.

Nehemiah 3:24 After him Binnui, Henadad’s son, made repairs on a section from Azariah’s home to the Angle and to the corner of the wall.

Nehemiah 3:25 Palal, Uzai’s son, made repairs across from the Angle and the upper tower that projects from the king’s palace to the guards’ courtyard. After him Pedaiah, Parosh’s son, Nehemiah 3:26 and the temple servants who were living on the Ophel made repairs on the wall as far as a point across from Water Gate toward the east and the projecting tower.

Nehemiah 3:27 After him the men from Tekoa repaired a section across from the large projecting tower as far as the Wall of the Ophel.

Nehemiah 3:28 Above Horse Gate the priests made repairs. Each priest made repairs across from his own home.

Nehemiah 3:29 After them Zadok, Immer's son, made repairs across from his own home. After him Shemaiah, Shecaniah's son, the guard at East Gate, made repairs.

Nehemiah 3:30 After him Hananiah, Shelemiah's son, and Hanun, Zalaph's sixth son, repaired another section. After him Meshullam, Berechiah's son, made repairs across from his living quarters.

Nehemiah 3:31 After him Malchiah, one of the goldsmiths, made repairs as far as the building that housed the temple servants and merchants across from Inspection Gate and as far as the upper room at the corner.

Nehemiah 3:32 The goldsmiths and merchants made repairs between the upper room at the corner and Sheep Gate.

Nehemiah 4:1 When Sanballat heard we were rebuilding the wall, he became enraged and made fun of the Jews.

Nehemiah 4:2 In front of his allies and the army from Samaria, he said, “What do these miserable Jews think they're doing? Can they rebuild it by themselves? Are they going to offer sacrifices? Can they finish it in a day? Will they get the stones out of the rubbish heaps, burned as these stones are, and give them new strength?”

Nehemiah 4:3 Tobiah the Ammonite, who was beside Sanballat, said, “Even a fox would make their stone wall collapse if it walked on top of what they're building!”

Nehemiah 4:4 [Nehemiah prayed,] “Our God, hear us. We are despised. Turn their insults back on them, and let them be robbed in the land where they are prisoners.

Nehemiah 4:5 Don't ignore their guilt, and don't let their sins disappear from your records. They have insulted you in front of these builders.”

Nehemiah 4:6 So we rebuilt the wall, which was rebuilt to about half its [original] height. The people worked with determination.

Nehemiah 4:7 When Sanballat, Tobiah, the Arabs, the Ammonites, and the people from Ashdod heard that the repair work on the walls of Jerusalem was making progress and that the gaps were being filled in, they became furious.

Nehemiah 4:8 All of them plotted to attack Jerusalem to create confusion.

Nehemiah 4:9 But we prayed to our God and set guards to protect us day and night.

Nehemiah 4:10 Then the people of Judah said, “The work crews are worn out, and there is too much rubble. We can’t continue to rebuild the wall.”

Nehemiah 4:11 Our enemies said, “Before they know what is happening or see a thing, we will be right in the middle of them. We’ll kill them and bring the work to an end.”

Nehemiah 4:12 Jews who were living near our enemies warned us ten times that our enemies would attack us from every direction.

Nehemiah 4:13 That is why I positioned people by their families behind the wall where it was lowest and most exposed. The people were armed with swords, spears, and bows.

Nehemiah 4:14 I looked them over and proceeded to tell the nobles, the leaders, and the rest of the people, “Don’t be afraid of our enemies. Remember how great and awe-inspiring the LORD is. Fight for your brothers, your sons, your daughters, your wives, and your homes.”

Nehemiah 4:15 When our enemies heard that we knew about their plots and that God had prevented their plans from being successful, we all went back to the work on the wall. Each person performed his own job.

Nehemiah 4:16 From that day on, half of my men worked on the wall, and the other half were wearing body armor and holding spears, shields, and bows. The leaders stood behind all the Judeans

Nehemiah 4:17 who were rebuilding the wall. The workers who were carrying loads did the work with one hand and held their weapons with the other,

Nehemiah 4:18 and each builder had his sword fastened to his side. The man who was supposed to sound the trumpet alarm was with me.

Nehemiah 4:19 I told the nobles, the leaders, and the rest of the people, “So much work has to be done in different places that we are widely separated from one another on the wall.

Nehemiah 4:20 When you hear the trumpet, assemble around me. Our God will fight for us!”

Nehemiah 4:21 So we continued to work. Half of us held spears from early dawn until the stars came out.

Nehemiah 4:22 At that time I told the people, “Every man and his servant should stay overnight in Jerusalem so that we can set a guard at night and work during the day.”

Nehemiah 4:23 My brothers, my servants, and the guards assigned to me never changed their clothes. Neither did I. We each kept our weapons at hand.

Nehemiah 5:1 Then some of the people, the men and their wives, complained publicly about their Jewish relatives.

Nehemiah 5:2 Some of them said, “We have large families! We need some grain [if we are going] to eat and stay alive.”

Nehemiah 5:3 Others said, “We’ve had to mortgage our fields, our vineyards, and our homes in order to get some grain because of this famine.”

Nehemiah 5:4 Others said, “We’ve had to borrow money to pay the king’s taxes on our fields and vineyards.

Nehemiah 5:5 We have the same flesh and blood as our relatives. Our children are just like theirs. Yet, we have to force our sons and daughters to become slaves. Some of our daughters have already become slaves. But we can’t do anything else when our fields and vineyards belong to others.”

Nehemiah 5:6 I became furious when I heard their complaint and what they had to say.

Nehemiah 5:7 After thinking it over, I confronted the nobles and the leaders. I told them, “You are charging interest on loans made to your own relatives.” I arranged for a large meeting to deal with them.

Nehemiah 5:8 Then I told them, “We have done our best to buy back our Jewish relatives who had been sold to other nations. Now you are selling your Jewish relatives so that we have to buy them back again!” They were unable to say anything.

Nehemiah 5:9 I added, “What you’re doing is wrong. Shouldn’t you live in the fear of our God to keep our enemies from ridiculing us?

Nehemiah 5:10 My brothers, my servants, and I are lending money and grain to the poor. But we must stop charging them interest.

Nehemiah 5:11 You must return their fields, their vineyards, their olive orchards, and their homes today. Also, you must return the interest on the money, grain, new wine, and olive oil you’ve been charging them.”

Nehemiah 5:12 They responded, “We’ll return it and not try to get it from them [again]. We’ll do what you say.” Then I called the priests and made them swear to do what they promised.

Nehemiah 5:13 I brushed off my clothes and said, “In the same way, may God brush off from home and work everyone who refuses to keep this promise. In the same way, may everyone be brushed off and left with nothing.” Then the whole congregation said amen and praised the LORD. The people did what they had promised.

Nehemiah 5:14 During the 12 years that I was governor of Judah, from the twentieth year of King Artaxerxes’ reign to the thirty-second year of his reign, my brothers and I never ate any food that was paid for by the governor’s food allowance.

Nehemiah 5:15 Those who were governors before me had made life difficult for the people by taking from them food and wine plus one pound of silver. Even the governors' servants took advantage of their power over the people. But I didn't do that, because I feared God.

Nehemiah 5:16 Instead, I put my best effort into the work on this wall, and we bought no land. All my men gathered here for work.

Nehemiah 5:17 I fed 150 Jewish leaders and their people who came to us from the surrounding nations.

Nehemiah 5:18 Preparing one ox and six choice sheep was necessary every day. Poultry was prepared for me. Once every ten days a supply of wine was ordered. Yet, in spite of all this, I never demanded anything from the governor's food allowance, because these people were already carrying a heavy load.

Nehemiah 5:19 Remember me, my God. Consider everything that I have done for these people.

Nehemiah 6:1 Sanballat, Tobiah, Geshem the Arab, and the rest of our enemies heard that I had rebuilt the wall and that no gaps had been left in it (although at that time I had not yet hung the doors in the city gates).

Nehemiah 6:2 Then Sanballat and Geshem sent this message to me: "Let's meet in Hakkephirim on the plain of Ono." They were planning to harm me.

Nehemiah 6:3 I sent messengers to tell them, "I'm working on an important project and can't get away. Why should the work stop while I leave to meet with you?"

Nehemiah 6:4 They sent the same message to me four times, and I answered them the same way.

Nehemiah 6:5 When Sanballat sent me the same message a fifth time, his servant held in his hand an unsealed letter.

Nehemiah 6:6 In it was written: It has been reported throughout the nations, and Geshem has confirmed it, that you and the Jews are planning to rebel. That's why you're rebuilding the wall. According to this report, you want to become their king.

Nehemiah 6:7 You've appointed prophets to announce about you in Jerusalem, 'There's a king in Judah!' This report will get back to the king. So let's talk about this.

Nehemiah 6:8 Then I sent someone to tell him, "None of your accusations are true. You are making them up out of your own imagination."

Nehemiah 6:9 They were all trying to intimidate us. They thought we would give up and not finish the work. But God made me strong.

Nehemiah 6:10 [One day] I went to the home of Shemaiah, son of Delaiah and grandson of Mehetabel. Shemaiah who was confined to his house, said, “Let’s meet in the house of God, inside the temple, and close the temple doors. Some men are coming at night to kill you.”

Nehemiah 6:11 But I asked, “Should a man like me run away? Would a man like me go into the temple to save his life? I won’t go.”

Nehemiah 6:12 Then I realized that God hadn’t sent him. Instead, Tobiah and Sanballat had hired him to prophesy against me.

Nehemiah 6:13 He was hired to intimidate me into doing this so that I would sin. Then they could give me a bad reputation in order to discredit me.

Nehemiah 6:14 [Nehemiah prayed,] “My God, remember what Tobiah and Sanballat have done. Also, remember the female prophet Noadiah and the rest of the prophets who have been trying to intimidate me.”

Nehemiah 6:15 The wall was finished on the twenty-fifth day of the month of Elul. The wall took 52 days to finish.

Nehemiah 6:16 When all our enemies heard about this, all the surrounding nations were afraid and lost their self-confidence. They realized we had done this work with the help of our God.

Nehemiah 6:17 In those days the nobles of Judah sent many letters to Tobiah, and Tobiah sent many letters back to them.

Nehemiah 6:18 Many in Judah had promised to support Tobiah because he was the son-in-law of Shecaniah, Arah’s son. In addition, Tobiah’s son Jehohanan had married the daughter of Meshullam, Berechiah’s son.

Nehemiah 6:19 The nobles were singing Tobiah’s praises to me and reporting to him what I said. Tobiah kept sending letters to intimidate me.

Nehemiah 7:1 The gatekeepers, the singers, and the Levites were assigned their duties after the wall had been rebuilt and I had hung the doors.

Nehemiah 7:2 I put my brother Hanani and Hananiah, the commander of the fortress, in charge of Jerusalem. Hananiah was a trustworthy man, and he feared God more than most people do.

Nehemiah 7:3 I told them, “The gates of Jerusalem should not be opened at the hottest time of the day. While the [gatekeepers] are still standing there, they should shut the doors and bar them. Order some of the men in Jerusalem to stand guard, some at their posts and others in front of their homes.”

Nehemiah 7:4 The city was large and wide-open. Few people were in it, and no houses were being built.

Nehemiah 7:5 Then my God put the idea into my head that I should gather the nobles, leaders, and people so that they could check their genealogy. I found the book with the genealogy of those who came back the first time. I found the following written in it:

Nehemiah 7:6 These were the people in the province. They were the ones who left the place where the exiles had been taken captive. King Nebuchadnezzar of Babylon had taken them captive. They returned to Jerusalem and Judah. All of them went to their own cities.

Nehemiah 7:7 They went with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, and Baanah. This is the number of Israelite men from the people in exile:

Nehemiah 7:8 the descendants of Parosh 2,172

Nehemiah 7:9 of Shephatiah 372

Nehemiah 7:10 of Arah 652

Nehemiah 7:11 of Pahath Moab, that is, of Jeshua and Joab 2,818

Nehemiah 7:12 of Elam 1,254

Nehemiah 7:13 of Zattu 845

Nehemiah 7:14 of Zaccai 760

Nehemiah 7:15 of Binnui 648

Nehemiah 7:16 of Bebai 628

Nehemiah 7:17 of Azgad 2,322

Nehemiah 7:18 of Adonikam 667

Nehemiah 7:19 of Bigvai 2,067

Nehemiah 7:20 of Adin 655

Nehemiah 7:21 of Ater, that is, Hezekiah 98

Nehemiah 7:22 of Hashum 328

Nehemiah 7:23 of Bezai 324

Nehemiah 7:24 of Hariph 112

Nehemiah 7:25 of Gibeon 95

Nehemiah 7:26 the people of Bethlehem and Netophah 188

Nehemiah 7:27 of Anathoth 128

Nehemiah 7:28 of Beth Azmaveth 42

Nehemiah 7:29 of Kiriath Jearim, Chephirah, and Beeroth 743

Nehemiah 7:30 of Ramah and Geba 621

Nehemiah 7:31 of Michmas 122

Nehemiah 7:32 of Bethel and Ai 123

Nehemiah 7:33 of the other Nebo 52

Nehemiah 7:34 of the other Elam 1,254

Nehemiah 7:35 of Harim 320

Nehemiah 7:36 of Jericho 345

Nehemiah 7:37 of Lod, Hadid, and Ono 721

Nehemiah 7:38 of Senaah 3,930

Nehemiah 7:39 These priests returned from exile: the descendants of Jedaiah (through the family of Jeshua) 973

Nehemiah 7:40 of Immer 1,052

Nehemiah 7:41 of Pashhur 1,247

Nehemiah 7:42 of Harim 1,017

Nehemiah 7:43 These Levites returned from exile: the descendants of Jeshua, that is, of Kadmiel [and] of Hodeiah 74

Nehemiah 7:44 These singers returned from exile: the descendants of Asaph 148

Nehemiah 7:45 These gatekeepers returned from exile: the descendants of Shallum, Ater, Talmon, Akkub, Hatita, and Shobai 138

Nehemiah 7:46 These temple servants returned from exile: the descendants of Ziha, Hasupha, Tabbaoth,

Nehemiah 7:47 Keros, Sia, Padon,

Nehemiah 7:48 Lebanah, Hagabah, Shalmai,

Nehemiah 7:49 Hanan, Giddel, Gahar,

Nehemiah 7:50 Reaiah, Rezin, Nekoda,

Nehemiah 7:51 Gazzam, Uzza, Paseah,

Nehemiah 7:52 Besai, Meunim, Nephusheshim,

Nehemiah 7:53 Bakbuk, Hakupha, Harhur,

Nehemiah 7:54 Bazlith, Mehida, Harsha,

Nehemiah 7:55 Barkos, Sisera, Temah,

Nehemiah 7:56 Neziah, and Hatipha.

Nehemiah 7:57 These descendants of Solomon’s servants returned from exile: the descendants of Sotai, Sophereth, Perida,

Nehemiah 7:58 Jaala, Darkon, Giddel,

Nehemiah 7:59 Shephatiah, Hattil, Pochereth Hazzebaim, and Amon.

Nehemiah 7:60 The temple servants and the descendants of Solomon’s servants totaled 392.

Nehemiah 7:61 The following people came from Tel Melah, Tel Harsha, Cherub, Addan, and Immer, but they couldn’t prove they were Israelites on the basis of their father’s family or their genealogy:

Nehemiah 7:62 the descendants of Delaiah, Tobiah, and Nekoda. These people totaled 642.

Nehemiah 7:63 These priests [couldn’t prove they were Israelites]: the descendants of Hobaiah, Hakkoz, and Barzillai (who had married one of the daughters of Barzillai from Gilead and took that [family] name).

Nehemiah 7:64 These people searched for their [family] names in the genealogical records, but their names couldn’t be found there. For this reason they were considered contaminated and couldn’t be priests.

Nehemiah 7:65 The governor told them not to eat any of the most holy food until a priest could use the Urim and Thummim [to settle the problem].

Nehemiah 7:66 The whole assembly totaled 42,360.

Nehemiah 7:67 In addition to the male and female servants who numbered 7,337, they also had 245 male and female singers.

Nehemiah 7:68 They had 736 horses, 245 mules,

Nehemiah 7:69 435 camels, and 6,720 donkeys.

Nehemiah 7:70 Some of the heads of the families contributed to this work. The governor contributed the following to the treasury: nearly 18 pounds of gold, 50 bowls, and 530 robes for the priests.

Nehemiah 7:71 Some of the heads of the families contributed to the treasury for this work: 337 pounds of gold and 3,215 pounds of silver.

Nehemiah 7:72 The rest of the people contributed 337 pounds of gold, 2,923 pounds of silver, and 67 robes for the priests.

Nehemiah 7:73 The priests, Levites, the gatekeepers, the singers, some of the people, the temple servants, and the rest of Israel settled in their own cities. When the seventh month came, the people of Israel were in their own cities.

Nehemiah 8:1 [When the seventh month came,] all the people gathered together in the courtyard in front of Water Gate. They told Ezra the scribe to bring the Book of Moses' Teachings, which the Lord had commanded Israel [to follow].

Nehemiah 8:2 Then Ezra the priest brought the Teachings in front of the assembly. This included men, women, and any [children] who could understand what they heard. This took place on the first day of the seventh month.

Nehemiah 8:3 From daybreak until noon, he read from it in the courtyard in front of Water Gate to the men, women, and [children] who could understand it. All the people listened to the Book of Moses' Teachings.

Nehemiah 8:4 Ezra the scribe stood on a raised wooden platform made for this occasion. Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maaseiah stood beside him on his right. Pedaiah, Mishael, Malchiah, Hashum, Hashbaddanah, Zechariah, and Meshullam stood beside him on his left.

Nehemiah 8:5 Ezra, standing higher than all the other people, opened the book in front of all the people. As he opened it, all the people stood up.

Nehemiah 8:6 Ezra thanked the LORD, the great God. All the people responded, "Amen! Amen!" as they raised their hands and then bowed with their faces to the ground and worshiped the LORD.

Nehemiah 8:7 The Levites-Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, and Pelaiah-explained the Teachings to the people while they were standing there.

Nehemiah 8:8 They read the Book of God's Teachings clearly and explained the meaning so that the people could understand what was read.

Nehemiah 8:9 Then Nehemiah the governor, Ezra the priest and scribe, and the Levites who taught the people told them, "This is a holy day for the LORD your God. Don't mourn or cry." All the people were crying as they listened to the reading of God's Teachings.

Nehemiah 8:10 Then he told them, "Go, eat rich foods, drink sweet drinks, and send portions to those who cannot provide for themselves. Today is a holy day for the Lord. Don't be sad because the joy you have in the LORD is your strength."

Nehemiah 8:11 So the Levites calmed all the people by saying, "Listen. Today is a holy day. Don't be sad."

Nehemiah 8:12 Then all the people went to eat and drink and to send portions. They had a big, joyful celebration because they understood the words that had been explained to them.

Nehemiah 8:13 On the second day the leaders of the families of all the people, including the priests and the Levites, met with Ezra the scribe to study the words of God's Teachings.

Nehemiah 8:14 They found written in the Teachings that the LORD had given an order through Moses that the people of Israel should live in booths during a festival in the seventh month.

Nehemiah 8:15 They should announce this command and send this message throughout all their cities and Jerusalem: "Go to the mountains, and get branches-olive and wild olive, myrtle, palm, and other thick-leaved branches-to make booths as it is written."

Nehemiah 8:16 So the people went to get branches to make booths for themselves. Some made booths on their roofs, others in their courtyards, in the courtyards of God's temple, in the open area by Water Gate, or in the open area at Ephraim Gate.

Nehemiah 8:17 The whole assembly that had come back from exile made booths and lived in them. From the time of Jeshua (son of Nun) to that day, the people of Israel had not done this. There was a big, joyful celebration.

Nehemiah 8:18 Day by day, from the first day of the festival to the last day, Ezra continued to read from the Book of God's Teachings. The people celebrated the festival for seven days, and on the eighth day, they had a closing festival assembly in accordance with the regulations.

Nehemiah 9:1 When the Israelites assembled on the twenty-fourth day of this month, they fasted, wore sackcloth, and threw dirt on their heads.

Nehemiah 9:2 Those who were descendants of Israel separated themselves from all foreigners. They stood and confessed their sins as well as the wicked things their ancestors had done.

Nehemiah 9:3 They stood in their places, and for one-fourth of the day, [they listened as] the Book of the Teachings of the LORD their God was read, and for another fourth [of the day], they confessed their sins and worshiped the LORD their God.

Nehemiah 9:4 Then Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chanani stood on the stairs built for the Levites and cried loudly to the LORD their God.

Nehemiah 9:5 Then the Levites-Jeshua, Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah-said, “Stand up, and thank the LORD your God: From everlasting to everlasting your glorious name is praised and lifted high above all blessing and praise.

Nehemiah 9:6 You alone are the LORD. You made heaven, the highest heaven, with all its armies. You made the earth and everything on it, the seas and everything in them. You give life to them all, and the armies of heaven worship you.

Nehemiah 9:7 You are the LORD, the God who chose Abram and took him from Ur of the Chaldeans and gave him the name Abraham.

Nehemiah 9:8 You found that his heart was faithful to you. You made a promise to him to give the land of the Canaanites, Hittites, Amorites, Perizzites, Jebusites, and Girgashites to his descendants. You kept your promise because you are fair.

Nehemiah 9:9 You saw how our ancestors suffered in Egypt, and you heard them crying at the Red Sea.

Nehemiah 9:10 You performed miraculous signs and did amazing things to Pharaoh and all his servants and all the people in his land because you knew how arrogantly they were treating our ancestors. You made a name for yourself, a name which remains to this day.

Nehemiah 9:11 You divided the sea in front of them so that they could walk through the sea on dry ground. You threw into deep water those who pursued your people as someone throws a stone into raging water.

Nehemiah 9:12 You led them during the day by a column of smoke and during the night by a column of fire to give them light to see the way they should go.

Nehemiah 9:13 You came from heaven to Mount Sinai and spoke with them from heaven. You gave them fair rules, trustworthy teachings, and good laws and commandments.

Nehemiah 9:14 You taught them about your holy day of worship. You gave them commandments, laws, and teachings through your servant Moses.

Nehemiah 9:15 You gave them bread from heaven to satisfy their hunger and made water flow from a rock to quench their thirst. You told them to take possession of the land that you swore you would give them.

Nehemiah 9:16 But they-our own ancestors-acted arrogantly. They became stubborn and wouldn't obey your commands.

Nehemiah 9:17 They refused to listen. They forgot the miracles you performed for them. They became stubborn and appointed a leader to take them back to slavery [in Egypt]. But you are a forgiving God, one who is compassionate, merciful, patient, and always ready to forgive. You never abandoned them,

Nehemiah 9:18 even when they made a metal statue of a calf for themselves and said, 'This is your god who took you out of Egypt.' They committed outrageous sins.

Nehemiah 9:19 But because of your endless compassion, you didn't abandon them in the desert. The column of smoke didn't leave them during the day, but it led them on their way. The column of fire didn't leave them during the night, but it gave them light to see the way they should go.

Nehemiah 9:20 You gave them your good Spirit to teach them. You didn't keep your manna to yourself. You gave them water to quench their thirst.

Nehemiah 9:21 You provided for them in the desert for 40 years, and they had everything they needed. Their clothes didn't wear out, and their feet didn't swell.

Nehemiah 9:22 You gave kingdoms and nations to the Israelites and assigned them their boundaries. So they took possession of the land of Sihon, the land of the king of Heshbon, and the land of King Og of Bashan.

Nehemiah 9:23 You made their children as numerous as the stars in the sky. You brought them into the land you told their parents to enter and possess.

Nehemiah 9:24 Their children took possession of the land. You defeated for them the Canaanites, who lived in the land. You handed the Canaanite kings and their people over to them to do whatever they wanted with the Canaanites.

Nehemiah 9:25 The Israelites captured fortified cities and a rich land. They took possession of houses filled with all sorts of good things, cisterns, vineyards, olive trees, and plenty of fruit trees. So they ate and were satisfied and grew fat. They enjoyed the vast supply of good things you gave them.

Nehemiah 9:26 But they were defiant and rebelled against you. They threw your teachings over their shoulders and killed your prophets who warned them to turn back to you. They committed outrageous sins.

Nehemiah 9:27 You handed them over to their enemies, who made them suffer. When they began to suffer, they cried to you. You heard them from heaven. You gave them saviors to rescue them from their enemies because of your endless compassion.

Nehemiah 9:28 As soon as they felt some relief, they were again doing what you considered evil. You abandoned them to their enemies, who conquered them. They cried to you again, and you heard them from heaven. You rescued them many times because of your compassion.

Nehemiah 9:29 You warned them in order to bring them back to your teachings, but they became arrogant and would not obey your commandments. They sinned by not following your regulations. If anyone follows them, he will find life in them. But they gave you the cold shoulder, became impossible to deal with, and wouldn’t listen.

Nehemiah 9:30 You were patient with them for many years. You warned them by your Spirit through your prophets. However, they wouldn’t listen. So you handed them over to the people in the surrounding nations.

Nehemiah 9:31 But your compassion is endless. You didn’t destroy them or abandon them. You are a merciful and compassionate God.

Nehemiah 9:32 And now, our God, you are the great, mighty, and awe-inspiring God. You faithfully keep your promises. Do not consider all the hardships that we have been going through as unimportant. The hardships have come to our kings, leaders, priests, prophets, ancestors, and all your people from the time of the kings of Assyria until now.

Nehemiah 9:33 But you were fair about everything that has happened to us. You have been faithful, but we have been wicked.

Nehemiah 9:34 Our kings, leaders, priests, and ancestors didn’t obey your teachings. They didn’t pay attention to your commandments or the warnings that you gave them.

Nehemiah 9:35 When they lived in their own kingdom and enjoyed the many good things that you gave them in a vast, fertile land which was set in front of them, they didn’t serve you or turn away from their wicked lives.

Nehemiah 9:36 Look [at us] now. We’re slaves! In the land you gave our ancestors, they could eat its produce and [enjoy] its good things. But now we’re slaves!

Nehemiah 9:37 The many products [from our land] go to the kings you put over us. This is because of our sins. These kings have control over our bodies, and they do as they please with our livestock. We are in agony.

Nehemiah 9:38 “We are making a binding agreement [and putting it] in writing because of all this. Our leaders, Levites, and priests are putting their seals on the document.”

Nehemiah 10:1 The following people sealed the agreement: Governor Nehemiah (son of Hacaliah), Zedekiah,

Nehemiah 10:2 Seraiah, Azariah, Jeremiah,

Nehemiah 10:3 Pashhur, Amariah, Malchiah,

Nehemiah 10:4 Hattush, Shebaniah, Malluch,

Nehemiah 10:5 Harim, Meremoth, Obadiah,

Nehemiah 10:6 Daniel, Ginnethon, Baruch,

Nehemiah 10:7 Meshullam, Abijah, Mijamin,

Nehemiah 10:8 Maaziah, Bilgai, and Shemaiah. These were the priests.

Nehemiah 10:9 These were the Levites: Jeshua (son of Azaniah), Binnui (of the sons of Henadad), Kadmiel,

Nehemiah 10:10 and their relatives Shebaniah, Hodiah, Kelita, Pelaiah, Hanan,

Nehemiah 10:11 Mica, Rehob, Hashabiah,

Nehemiah 10:12 Zaccur, Sherebiah, Shebaniah,

Nehemiah 10:13 Hodiah, Bani, and Beninu.

Nehemiah 10:14 These were the leaders of the people: Parosh, Pahath Moab, Elam, Zattu, Bani,

Nehemiah 10:15 Bunni, Azgad, Bebai,

Nehemiah 10:16 Adonijah, Bigvai, Adin,

Nehemiah 10:17 Ater, Hezekiah, Azzur,

Nehemiah 10:18 Hodiah, Hashum, Bezai,

Nehemiah 10:19 Hariph, Anathoth, Nebai,

Nehemiah 10:20 Magpiash, Meshullam, Hezir,

Nehemiah 10:21 Meshezabel, Zadok, Jaddua,

Nehemiah 10:22 Pelatiah, Hanan, Anaiah,

Nehemiah 10:23 Hoshea, Hananiah, Hasshub,

Nehemiah 10:24 Hallohesh, Pilha, Shobek,

Nehemiah 10:25 Rehum, Hashabnah, Maaseiah,

Nehemiah 10:26 Ahiah, Hanan, Anan,

Nehemiah 10:27 Malluch, Harim, and Baanah.

Nehemiah 10:28 The rest of the people took an oath. These people included the priests, Levites, gatekeepers, singers, temple servants, and all who had separated themselves from the inhabitants of the land for the sake of God's Teachings. Their wives, sons, daughters, and everyone who is capable of understanding also took an oath.

Nehemiah 10:29 They joined their relatives, the nobles, in binding themselves with a curse and an oath to follow God's teachings given by Moses, God's servant. They also bound themselves to follow all the commandments, rules, and regulations of the LORD our Lord.

Nehemiah 10:30 We will not allow our daughters to marry the inhabitants of the land or allow their daughters to marry our sons.

Nehemiah 10:31 If the inhabitants of the land bring merchandise or grain to sell on the day of worship, we won't buy anything from them on the day of worship or any other holy day. During the seventh year, we won't plant the fields or collect any debts.

Nehemiah 10:32 Also, we take upon ourselves the obligation to give an eighth of an ounce of silver every year for worship in our God's temple:

Nehemiah 10:33 for rows of the bread of the presence, and for the daily grain offerings and daily burnt offerings, on the weekly days of worship, and on the New Moon Festivals, and at the appointed annual festivals, for the holy gifts and offerings for sin that make peace with God for Israel, and for all the other work in the temple of our God.

Nehemiah 10:34 We priests, Levites, and laypeople have drawn lots to decide the order in which the heads of our families should bring wood to our God's temple to burn on the altar of the LORD our God at appointed times every year according to the directions in the Teachings.

Nehemiah 10:35 We have drawn lots to decide who should bring the first produce harvested and the first fruit from every tree each year to the LORD's temple.

Nehemiah 10:36 Following the directions in the Teachings, we have drawn lots to decide who should bring the firstborn of our sons, our cattle, and our flocks to the priests serving in our God's temple.

Nehemiah 10:37 Also, we have drawn lots to decide who should bring the best of our coarse flour, contributions, fruit from every tree, new wine, and olive oil to the priests, to the storerooms. We will bring for the Levites one-tenth of the produce from our fields, because the Levites are the ones who collect one-tenth of the produce from all our farm communities.

Nehemiah 10:38 A priest-one of Aaron's descendants-should be with the Levites when they collect the tenth. Then the Levites should bring one-tenth of these tenths to our God's temple, into the rooms of the storehouses there.

Nehemiah 10:39 The Israelites and the Levites should bring into the storerooms their contributions of grain, new wine, and olive oil. They should bring these products to the place where the utensils of the holy place are and where the priests who serve and the gatekeepers and the singers are. We won't neglect our God's temple.

Nehemiah 11:1 The leaders of the people settled in Jerusalem. The rest of the people drew lots to bring one out of every ten to live in Jerusalem, the holy city. The remaining nine-tenths were supposed to live in the other cities.

Nehemiah 11:2 The people blessed everyone who willingly offered to live in Jerusalem.

Nehemiah 11:3 These were the officials of the province who settled in Jerusalem. Some Israelites, priests, Levites, temple servants, and descendants of Solomon's servants settled in the cities of Judah. They lived on their own property in their own cities.

Nehemiah 11:4 Some of the descendants of Judah and of Benjamin settled in Jerusalem. The descendants of Judah were Athaiah, who was the son of Uzziah, who was the son of Zechariah, who was the son of Amariah, who was the son of Shephatiah, who was the son of Mahalalel, who was the son of Perez;

Nehemiah 11:5 Maaseiah was the son of Baruch, who was the son of Col Hozeh, who was the son of Hazaiah, who was the son of Adaiah, who was the son of Joiarib, who was the son of Zechariah, who was the son of Shiloni.

Nehemiah 11:6 All the descendants of Perez who settled in Jerusalem were 468 outstanding men.

Nehemiah 11:7 These are the descendants of Benjamin: Sallu, who was the son of Meshullam, who was the son of Joed, who was the son of Pedaiah, who was the son of Kolaiah, who was the son of Maaseiah, who was the son of Ithiel, who was the son of Jeshaiah,

Nehemiah 11:8 and after him, Gabbai [and] Sallai. [The number of Benjamin's descendants] totaled 928.

Nehemiah 11:9 Joel, son of Zichri, was in charge, and Judah, son of Senuah, was second-in-command over the city.

Nehemiah 11:10 These were the priests: Jedaiah (son of Joiarib), Jachin,

Nehemiah 11:11 Seraiah, who was the son of Hilkiah, who was the son of Meshullam, who was the son of Zadok, who was the son of Meraioth, who was the son of Ahitub, who was the supervisor of God's temple.

Nehemiah 11:12 From Seraiah's relatives 822 did the work in the temple. Also, Adaiah worked in the temple. He was the son of Jeroham, who was the son of Pelaliah, who was the son of Amzi, who was the son of Zechariah, who was the son of Pashhur, who was the son of Malchiah.

Nehemiah 11:13 Adaiah’s relatives, the heads of the families, totaled 242. Amashsai was the son of Azarel, who was the son of Ahzai, who was the son of Meshillemoth, who was the son of Immer.

Nehemiah 11:14 Their relatives, who were warriors, totaled 128. The man in charge of them was Zabdiel, son of Haggedolim.

Nehemiah 11:15 These were the Levites: Shemaiah who was the son of Hasshub, who was the son of Azrikam, who was the son of Hashabiah, who was the son of Bunni.

Nehemiah 11:16 Shabbethai and Jozabad, Levite leaders, who were in charge of the work outside God’s temple.

Nehemiah 11:17 Mattaniah was the son of Mica, who was the son of Zabdi, who was the son of Asaph, the leader who led the prayer of thanksgiving. The Levite leader Bakbukiah was the second-in-command among his relatives; and so was Abda who was the son of Shammua, who was the son of Galal, who was the son of Jeduthum.

Nehemiah 11:18 All the Levites in the holy city totaled 284.

Nehemiah 11:19 These were the gatekeepers: Akkub, Talmon, and their relatives who guarded the gates totaled 172.

Nehemiah 11:20 The rest of the Israelites, priests, and Levites lived in all the cities of Judah. Everyone lived on his own inherited property.

Nehemiah 11:21 But the temple servants lived on Mount Ophel with Ziha and Gishpa in charge of them.

Nehemiah 11:22 The man in charge of the Levites in Jerusalem was Uzzi, who was the son of Bani, who was the son of Hashabiah, who was the son of Mattaniah, who was the son of Mica from Asaph’s descendants who were the singers in charge of worship in God’s temple.

Nehemiah 11:23 They were under orders from the king, orders that determined which duties they should perform day by day.

Nehemiah 11:24 Pethahiah, son of Meshezabel, one of the descendants of Zerah, Judah’s son, was the king’s adviser on all matters concerning the people.

Nehemiah 11:25 Many people lived in villages that had fields. Some people of Judah lived in Kiriath Arba and its villages, in Dibon and its villages, in Jekabzeel and its villages,

Nehemiah 11:26 in Jeshua, Moladah, and Beth Pelet,

Nehemiah 11:27 in Hazar Shual, in Beersheba and its villages,

Nehemiah 11:28 in Ziklag, and in Meconah and its villages,

Nehemiah 11:29 in En Rimmon, Zorah, Jarmuth, Nehemiah 11:30 Zanoah, and Adullam and their villages, in Lachish and its fields, and in Azekah and its villages. So they settled in the land from Beersheba to the Valley of Hinnom.

Nehemiah 11:31 Benjamin's descendants live in the area of Geba, in Michmash, Aija, Bethel and its villages,

Nehemiah 11:32 in Anathoth, Nob, Ananiah,

Nehemiah 11:33 Hazor, Ramah, Gittaim,

Nehemiah 11:34 Hadid, Zeboim, Neballat,

Nehemiah 11:35 Lod, Ono, and in the valley of the Craftsmen.

Nehemiah 11:36 Some divisions of Levites in Judah were assigned to Benjamin.

Nehemiah 12:1 These are the priests and Levites who came back with Zerubbabel (Shealtiel's son) and Jeshua: Seraiah, Jeremiah, Ezra,

Nehemiah 12:2 Amariah, Malluch, Hattush,

Nehemiah 12:3 Shecaniah, Rehum, Meremoth,

Nehemiah 12:4 Iddo, Ginnethoi, Abijah,

Nehemiah 12:5 Mijamin, Maadiah, Bilgah,

Nehemiah 12:6 Shemaiah, Joiarib, Jedaiah,

Nehemiah 12:7 Sallu, Amok, Hilkiah, and Jedaiah. These were the leaders of the priests and of their relatives at the time of Jeshua.

Nehemiah 12:8 The Levites were Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, who with his relatives was in charge of the thanksgiving hymns.

Nehemiah 12:9 Their relatives Bakbukiah and Unno stood across from them in worship.

Nehemiah 12:10 Jeshua was the father of Joiakim. Joiakim was the father of Eliashib. Eliashib was the father of Joiada.

Nehemiah 12:11 Joiada was the father of Jonathan. Jonathan was the father of Jaddua.

Nehemiah 12:12 At the time of Joiakim, these were the priests who were the leaders of their families: From Seraiah, Meraiah; from Jeremiah, Hananiah;

Nehemiah 12:13 from Ezra, Meshullam; from Amariah, Jehohanan;

Nehemiah 12:14 from Malluchi, Jonathan; from Shebaniah, Joseph;

Nehemiah 12:15 from Harim, Adna; from Meraioth, Helkai;

Nehemiah 12:16 from Iddo, Zechariah; from Ginnethon, Meshullam;

Nehemiah 12:17 from Abijah, Zichri; from Miniamin, from Moadiah, Piltai;

Nehemiah 12:18 from Bilgah, Shammua; from Shemaiah, Jehonathan;

Nehemiah 12:19 from Joiarib, Mattenai; from Jedaiah, Uzzi;

Nehemiah 12:20 from Sallai, Kallai; from Amok, Eber;

Nehemiah 12:21 from Hilkiah, Hashabiah; from Jedaiah, Nethanel.

Nehemiah 12:22 [The names of] the family heads of the Levites and the priests at the time of Eliashib, Joiada, Johanan, and Jaddua were recorded until the reign of Darius the Persian.

Nehemiah 12:23 [The names of] the family heads of the Levites were recorded in the Book of Chronicles until the time of Johanan, grandson of Eliashib.

Nehemiah 12:24 The heads of the Levites were Hashabiah, Sherebiah, and Jeshua (son of Kadmiel). They and their relatives stood in groups across from one another to sing hymns of praise and thanksgiving antiphonally as David, the man of God, had ordered.

Nehemiah 12:25 Mattaniah, Bakbukiah, Obadiah, Meshullam, Talmon, and Akkub were gatekeepers standing guard at the storehouses by the gates.

Nehemiah 12:26 They lived in the days of Joiakim, son of Jeshua, grandson of Jozadak, and in the days of Nehemiah the governor and of Ezra the priest and scribe.

Nehemiah 12:27 When the wall of Jerusalem was going to be dedicated, they went to wherever the Levites lived and had them come to Jerusalem to celebrate the dedication joyfully with hymns of thanksgiving, with songs and cymbals, and with harps and lyres.

Nehemiah 12:28 So the groups of singers came together from the countryside around Jerusalem, from the villages of Netophah,

Nehemiah 12:29 from Beth Gilgal, and from the region of Geba and Azmaveth. The singers had built villages for themselves around Jerusalem.

Nehemiah 12:30 The priests and the Levites cleansed themselves. Then they cleansed the people, the gates, and the wall.

Nehemiah 12:31 Then I had the leaders of Judah come up on the wall, and I arranged two large choirs to give thanks and march in procession. One choir went to the right on the wall to Dung Gate.

Nehemiah 12:32 Hoshaiah and half of the leaders of Judah followed them.

Nehemiah 12:33 Azariah, Ezra, Meshullam,

Nehemiah 12:34 Judah, Benjamin, Shemaiah, and Jeremiah also followed.

Nehemiah 12:35 So did some priests with trumpets: Zechariah, who was the son of Jonathan, who was the son of Shemaiah, who was the son of Mattaniah, who was the son of Micaiah, who was the son of Zaccur, who was the son of Asaph.

Nehemiah 12:36 Also, these relatives of Zechariah followed: Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah, and Hanani with the musical instruments of David, the man of God. Ezra the scribe led them.

Nehemiah 12:37 At Fountain Gate they went straight up the stairs of the City of David. There the wall rises past David's palace and reaches Water Gate on the east.

Nehemiah 12:38 The other choir went to the left. I followed them with the other half of the people. We walked on the wall, past the Tower of the Ovens, as far as Broad Wall,

Nehemiah 12:39 then past Ephraim Gate, over Old Gate and Fish Gate, and by the Tower of Hananel and the Tower of the Hundred, as far as Sheep Gate. The choir stopped at Guard's Gate.

Nehemiah 12:40 So both choirs stood in God's temple, as did I and the half of the leaders who were with me.

Nehemiah 12:41 Likewise, these priests stood in God's temple: Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah, and Hananiah with trumpets,

Nehemiah 12:42 and Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanan, Malchiah, Elam, and Ezer. The singers sang under the direction of Jezrahiah.

Nehemiah 12:43 That day they offered many sacrifices and rejoiced because God had given them reason to rejoice. The women and children rejoiced as well. The sound of rejoicing in Jerusalem could be heard from far away.

Nehemiah 12:44 On that day men were put in charge of the storerooms for the contributions, the first produce harvested, and a tenth of the people's money. They stored in those rooms the gifts designated by Moses' Teachings for the priests and Levites from the fields around the cities. The people of Judah were pleased with the ministry of the priests and Levites.

Nehemiah 12:45 They were doing what their God required, what needed to be done for cleansing. The singers and the gatekeepers did what David and his son Solomon had ordered them to do.

Nehemiah 12:46 Long ago in the time of David and Asaph, there had been directors for the singers to lead [in singing] the songs of praise and hymns of thanksgiving to God.

Nehemiah 12:47 At the time of Zerubbabel and Nehemiah, all the Israelites were giving gifts for the daily support of the singers and the gatekeepers. They set aside holy gifts for [the daily support of] the Levites, and the Levites set aside holy gifts for support of Aaron's descendants.

Nehemiah 13:1 On that day the Book of Moses was read while the people were listening. They heard the passage that no Ammonite or Moabite should ever be admitted into God’s assembly.

Nehemiah 13:2 (After all, they didn’t welcome the Israelites with food and water. Instead, they hired Balaam to curse the Israelites. But our God turned the curse into a blessing.)

Nehemiah 13:3 After the people heard this Teaching, they separated the non-Israelites from the Israelites.

Nehemiah 13:4 Even before this, the priest Eliashib, who was related to Tobiah and had been put in charge of the storerooms of our God’s temple,

Nehemiah 13:5 had provided a large room for Tobiah. Previously, this room had been used to store grain offerings, incense, utensils, a tenth of all the grain harvested, new wine, and olive oil. These things belonged by law to the Levites, singers, and gatekeepers. The contributions for the priests had also been stored there.

Nehemiah 13:6 While all of this was taking place, I wasn’t in Jerusalem. In the thirty-second year of King Artaxerxes’ reign in Babylon, I returned to the king. Later, I asked the king for permission to return.

Nehemiah 13:7 I went to Jerusalem and discovered the evil thing Eliashib had done by providing Tobiah with a room in God’s temple.

Nehemiah 13:8 I was furious. So I threw all of Tobiah’s household goods out of the room.

Nehemiah 13:9 Then I told them to cleanse the rooms, and I put back in there the utensils from God’s temple, the offerings, and the incense.

Nehemiah 13:10 I learned that the Levites had not been given their portions. So each of the Levites and singers, who conducted the worship [in the temple], had left for their own fields.

Nehemiah 13:11 I reprimanded the leaders. “Why is God’s temple being neglected?” I asked. So I brought the Levites back together and put them back in their places of service.

Nehemiah 13:12 Then all Judah brought a tenth of all the grain harvested, new wine, and olive oil to the storerooms.

Nehemiah 13:13 I appointed the following men to be in charge of the storerooms: Shelemiah the priest, Zadok the scribe, and Pedaiah the Levite, and I appointed Hanan, son of Zaccur and grandson of Mattaniah to help them. Since they could be trusted, I made them responsible for distributing [the portions] to their relatives.

Nehemiah 13:14 [Nehemiah prayed,] “Remember me for what I have done, my God, and don’t wipe out the good things that I have done for your temple and for the worship that is held there.”

Nehemiah 13:15 In those days I saw people in Judah stomping grapes in the winepresses on the day of worship. I saw them bringing in loads of wine, grapes, figs, and every other kind of load. They piled the loads on donkeys and brought them into Jerusalem on the day of worship. I warned them about selling food on that day.

Nehemiah 13:16 People from Tyre who lived in Jerusalem were bringing in fish and all kinds of goods. They were selling them on the day of worship to the people of Judah, even in Jerusalem.

Nehemiah 13:17 I reprimanded the nobles of Judah and asked them, “What is this evil thing you’re doing? How dare you treat the day of worship as unholy!

Nehemiah 13:18 Isn’t this what your ancestors did, with the results that our God brought all these evils on us and on this city? Now you’re making him even more angry with Israel by treating the day of worship as unholy.”

Nehemiah 13:19 Before the day of worship, when the gates of Jerusalem were cleared of traffic, I ordered the doors to be shut and not to be reopened until after the day of worship. I stationed some of my men by the gates to make sure that no loads could be brought in on the day of worship.

Nehemiah 13:20 Once or twice merchants and those who sell all kinds of goods spent the night outside Jerusalem.

Nehemiah 13:21 I warned them. “Why are you spending the night in front of the wall?” I asked them. “If you do it again, I’ll arrest you.” After that, they no longer came on the day of worship.

Nehemiah 13:22 Then I told the Levites to cleanse themselves and guard the gates to keep the day of worship holy. [Nehemiah prayed,] “Remember me also for this, my God, and spare me, since you are very kind.”

Nehemiah 13:23 In those days I saw some Jews who had married women from Ashdod, Ammon, and Moab.

Nehemiah 13:24 Half their children spoke the language of Ashdod or one of the other languages, but they couldn’t understand the language of Judah well enough to speak it.

Nehemiah 13:25 So I reprimanded those Jews, cursed them, beat some of them, and pulled out their hair. I made them swear by God: “We won’t allow our daughters to marry their sons, and we won’t allow their daughters to marry us or our sons.”

Nehemiah 13:26 I said, “Wasn’t it because of marriages like these that King Solomon of Israel sinned? There wasn’t a king like him among all nations. God loved him, and God made him king of all Israel. But his non-Israelite wives led him to sin.

Nehemiah 13:27 Should we follow your example, commit such a serious crime against our God, and be unfaithful to him by marrying non-Israelite women?”

Nehemiah 13:28 Even one of Joiada’s sons was a son-in-law of Sanballat from Beth Horon. (Joiada was the son of the chief priest Eliashib.) I chased Joiada’s son away from me.

Nehemiah 13:29 [Nehemiah prayed,] “Remember them, my God, because they have contaminated the priestly office and the promise you made to the priests and Levites.”

Nehemiah 13:30 So I cleansed them from everything that was foreign. I assigned duties to the priests and Levites. Each one had his own assignment.

Nehemiah 13:31 I also arranged for delivering wood at regular times and for bringing the first produce to be harvested. [Nehemiah prayed,] “Remember me, my God, for my benefit.”

Esther

1:1 In the days of Xerxes the following events took place. This was the same Xerxes who ruled over 127 provinces from India to Sudan.

Esther 1:2 At the time when King Xerxes sat on the royal throne in the fortress of Susa,

Esther 1:3 he held a banquet in the third year of his reign. The banquet was for all his officials and advisers, that is, the military officers of the Persians and Medes, the nobles and officials of the provinces who had access to him.

Esther 1:4 He showed them the enormous wealth of his kingdom and the costly splendor of his greatness for many days, 180 to be exact.

Esther 1:5 When those days were over, the king held a banquet lasting seven days. This banquet was held in the enclosed garden of the king’s palace for all people in the fortress of Susa, whatever their rank.

Esther 1:6 The garden had white and violet linen curtains. These curtains were attached to silver rods and marble pillars by cords made of white and purple fine linen. Gold and silver couches were on a mosaic pavement of purple rock, white marble, pearl-like stone, and black marble.

Esther 1:7 People drank from golden cups. No two cups were alike. The king also provided plenty of royal wine out of his royal generosity.

Esther 1:8 The drinking followed this rule: Drink as you please. (The king had ordered all the waiters in his palace to let everyone do as he pleased.)

Esther 1:9 Queen Vashti also held a banquet for the women at the royal palace of King Xerxes.

Esther 1:10 On the seventh day when the king was drunk on wine, he ordered Mehuman, Biztha, Harbona, Bigtha, Abagtha, Zethar, and Carcas, the seven eunuchs who served under King Xerxes,

Esther 1:11 to bring Queen Vashti in front of the king, wearing her royal crown. He wanted to show the people, especially the officials, her beauty, because she was very attractive.

Esther 1:12 But Queen Vashti refused the king's command that the eunuchs delivered to her. As a result, the king became very angry, and his rage burned inside him.

Esther 1:13 Now, the king usually asked for advice from all the experts in royal decrees and decisions,

Esther 1:14 from those closest to him-Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan. These seven officials of the Persians and Medes had access to the king and held the highest rank in the kingdom. The king asked these wise men who knew the times,

Esther 1:15 "According to the royal decrees, what must we do with Queen Vashti since she did not obey King Xerxes' command, which the eunuchs delivered?"

Esther 1:16 Then Memucan spoke up in the presence of the king and the officials, "Queen Vashti has done wrong, not only against the king but also against all the officials and all the people in every province of King Xerxes.

Esther 1:17 The news of what the queen has done will spread to all women, and they will despise their husbands. They will say, 'King Xerxes ordered Queen Vashti to be brought to him, but she would not come.'

Esther 1:18 Today the wives of the officials in Persia and Media who have heard what the queen did will talk back to all the king's officials. There will be contempt and short tempers.

Esther 1:19 If it pleases you, Your Majesty, issue a royal decree. It should be recorded in the decrees of the Persians and Medes, never to be repealed, that Vashti may never again appear in front of King Xerxes. Furthermore, Your Majesty, you should give her royal position to another woman who is more worthy than she.

Esther 1:20 When you issue your decree, your whole kingdom, great as it is, will hear it. Then all the wives will honor their husbands, regardless of their status."

Esther 1:21 The king and his officials approved of this, and so the king did as Memucan suggested.

Esther 1:22 He sent official documents to all the king's provinces, to each province in its own script and to the people in each province in their own language: "Let every husband be the ruler in his own house and speak with authority."

Esther 2:1 Later, when King Xerxes got over his raging anger, he remembered Vashti, what she had done, and what had been decided against her.

Esther 2:2 So the king's personal staff said to him, "Search for attractive young virgins for the king.

Esther 2:3 And appoint scouts in all the provinces of your kingdom to gather all the attractive young virgins and bring them to the fortress of Susa, to the women's quarters. There, in the care of the king's eunuch Hegai, the guardian of the women, they will have their beauty treatment.

Esther 2:4 Then the young woman who pleases you, Your Majesty, will become queen instead of Vashti." The king liked the suggestion, and so he did just that.

Esther 2:5 In the fortress of Susa there was a Jew from the tribe of Benjamin named Mordecai. He was the son of Jair, the grandson of Shimei, and the great-grandson of Kish.

Esther 2:6 (Kish had been taken captive from Jerusalem together with the others who had gone into exile along with Judah's King Jehoiakin, whom King Nebuchadnezzar of Babylon had carried away.)

Esther 2:7 Mordecai had raised Hadassah, also known as Esther, his uncle's daughter, because she was an orphan. The young woman had a beautiful figure and was very attractive. When her father and mother died, Mordecai adopted her as his own daughter.

Esther 2:8 When the king's announcement and decree were heard, many young women were gathered together and brought to the fortress of Susa. They were placed in the care of Hegai. Esther also was taken to the king's palace and placed in the care of Hegai, the guardian of the women.

Esther 2:9 The young woman pleased him and won his affection. So he immediately provided her with the beauty treatment, a daily supply of food, and seven suitable female servants from the king's palace. Then he moved her and her servants to the best place in the women's quarters.

Esther 2:10 Esther did not reveal her nationality or her family background, because Mordecai had ordered her not to.

Esther 2:11 Every day Mordecai would walk back and forth in front of the courtyard of the women's quarters to find out how Esther was and what was happening to her.

Esther 2:12 Each young woman had her turn to go to King Xerxes after she had completed the required 12-month treatment for women. The time of beauty treatment was spent as follows: six months using oil of myrrh and six months using perfumes and other treatments for women.

Esther 2:13 After that, the young woman would go to the king. Anything she wanted to take with her from the women's quarters to the king's palace was given to her.

Esther 2:14 She would go in the evening and come back in the morning to the other quarters for women. There she would be in the care of the king's eunuch Shaashgaz, the guardian of the concubines. She never went to the king again unless the king desired her and requested her by name.

Esther 2:15 (Esther was the daughter of Abihail, Mordecai's uncle. Mordecai had adopted her as his own daughter.) When Esther's turn came to go to the king, she asked only for what the king's eunuch Hegai, the guardian of the women, advised. Everyone who saw Esther liked her.

Esther 2:16 So Esther was taken to King Xerxes in his royal palace in the month of Tebeth, the tenth month, in the seventh year of his reign.

Esther 2:17 Now, the king loved Esther more than all the other women and favored her over all the other virgins. So he put the royal crown on her head and made her queen instead of Vashti.

Esther 2:18 Then the king held a great banquet for Esther. He invited all his officials and his advisers. He also declared that day a holiday in the provinces, and he handed out gifts from his royal generosity.

Esther 2:19 When the virgins were gathered a second time, Mordecai was sitting at the king's gate.

Esther 2:20 Esther still had not revealed her family background or nationality, as Mordecai had ordered her. Esther always did whatever Mordecai told her, as she did when she was a child.

Esther 2:21 In those days, while Mordecai was sitting at the king's gate, Bigthan and Teresh, two of the king's eunuchs who guarded the entrance, became angry and planned to kill King Xerxes.

Esther 2:22 But Mordecai found out about it and informed Queen Esther. Then Esther told the king, on behalf of Mordecai.

Esther 2:23 When the report was investigated and found to be true, the dead bodies of Bigthan and Teresh were hung on a pole. The matter was written up in the king's presence in his official record of daily events.

Esther 3:1 Later, King Xerxes promoted Haman. (Haman was the son of Hammedatha and was from Agag.) He gave Haman a position higher in authority than all the other officials who were with him.

Esther 3:2 All the king's advisers were at the king's gate, kneeling and bowing to Haman with their faces touching the ground, because the king had commanded it. But Mordecai would not kneel and bow to him.

Esther 3:3 Then the king's advisers at the king's gate asked Mordecai, "Why do you ignore the king's command?"

Esther 3:4 Although they asked him day after day, he paid no attention to them. So they informed Haman to see if Mordecai's actions would be tolerated, since Mordecai had told them that he was a Jew.

Esther 3:5 When Haman saw that Mordecai did not kneel and bow to him, Haman was infuriated.

Esther 3:6 Because the king's advisers had informed him about Mordecai's nationality, he thought it beneath himself to kill only Mordecai. So Haman planned to wipe out Mordecai's people-all the Jews in the entire kingdom of Xerxes.

Esther 3:7 In Xerxes' twelfth year as king, [Pur] (which means [the lot]) was thrown in front of Haman for every day of every month, from Nisan, the first month, until Adar, the twelfth month.

Esther 3:8 Now, Haman told King Xerxes, "Your Majesty, there is a certain nationality scattered among-but separate from-the nationalities in all the provinces of your kingdom. Their laws differ from those of all other nationalities. They do not obey your decrees. So it is not in your interest to tolerate them, Your Majesty.

Esther 3:9 If you approve, have the orders for their destruction be written. For this I will pay 750,000 pounds of silver to your treasurers to be put in your treasury."

Esther 3:10 At that, the king removed his signet ring and gave it to Haman, the enemy of the Jews. (Haman was the son of Hammedatha and was from Agag.)

Esther 3:11 The king told Haman, "You can keep your silver and do with the people whatever you like."

Esther 3:12 On the thirteenth day of the first month the king's scribes were summoned. All Haman's orders were written to the king's satraps, the governors of every province, and the officials of every people. They wrote to each province in its own script and to the people in each province in their own language. The orders were signed in the name of King Xerxes and sealed with the king's ring.

Esther 3:13 Messengers were sent with official documents to all the king's provinces. [The people were ordered] to wipe out, kill, and destroy all the Jews-young and old, women and children-on a single day, the thirteenth day of the twelfth month, the month of Adar. Their possessions were also to be seized.

Esther 3:14 A copy of the document was made public in a decree to every province. All the people were to be ready for this day.

Esther 3:15 The messengers hurried out as the king told them. The decree was also issued at the fortress of Susa. So the king and Haman sat down to drink a toast, but the city of Susa was in turmoil.

Esther 4:1 When Mordecai found out about everything that had been done, he tore his clothes and put on sackcloth and ashes. He went into the middle of the city and cried loudly and bitterly.

Esther 4:2 He even went right up to the king's gate. (No one could enter it wearing sackcloth.)

Esther 4:3 In every province touched by the king's command and decree, the Jews went into mourning, fasting, weeping, and wailing. Many put on sackcloth and ashes.

Esther 4:4 Esther's servants and eunuchs came and informed her [about Mordecai]. The queen was stunned. She sent clothing for Mordecai to put on in place of his sackcloth, but he refused to accept it.

Esther 4:5 Then Esther called for Hathach, one of the king's eunuchs appointed to serve her. She commanded him to go to Mordecai and find out what was going on and why.

Esther 4:6 So Hathach went out to Mordecai in the city square in front of the king's gate.

Esther 4:7 Mordecai informed him about everything that had happened to him. He told him the exact amount of silver that Haman had promised to pay into the king's treasury to destroy the Jews.

Esther 4:8 He also gave him a copy of the decree that was issued in Susa. The decree gave permission to exterminate the Jews. Hathach was supposed to show it to Esther to inform and command her to go to the king, beg him for mercy, and appeal to him for her people.

Esther 4:9 So Hathach returned and told Esther what Mordecai had said.

Esther 4:10 Esther spoke to Hathach and commanded him to say to Mordecai,

Esther 4:11 "All the king's advisers and the people in the king's provinces know that no one approaches the king in the throne room without being summoned. By law that person must be put to death. Only if the king holds out the golden scepter to him will he live. I, myself, have not been summoned to enter the king's presence for 30 days now."

Esther 4:12 So Esther's servants told Mordecai what Esther said.

Esther 4:13 Mordecai sent this answer back to Esther, "Do not imagine that just because you are in the king's palace you will be any safer than all the rest of the Jews.

Esther 4:14 The fact is, even if you remain silent now, someone else will help and rescue the Jews, but you and your relatives will die. And who knows, you may have gained your royal position for a time like this."

Esther 4:15 Esther sent this reply back to Mordecai,

Esther 4:16 "Assemble all the Jews in Susa. Fast for me: Do not eat or drink at all for three entire days. My servants and I will also fast. After that, I will go to the king, even if it is against a royal decree. If I die, I die.”

Esther 4:17 Mordecai did just as Esther had commanded him.

Esther 5:1 On the third day Esther put on her royal robes. She stood in the courtyard of the king’s palace, facing the king’s throne room. The king was sitting on the royal throne inside the palace, facing the entrance.

Esther 5:2 When the king saw Queen Esther standing in the entrance, she won his favor. So the king held out the golden scepter that was in his hand to Esther. Esther went up to him and touched the top of the scepter.

Esther 5:3 Then the king asked her, “What is troubling you, Queen Esther? What would you like? Even if it is up to half of the kingdom, it will be granted to you.”

Esther 5:4 So Esther answered, “If it pleases you, Your Majesty, come today with Haman to a dinner I have prepared for you.”

Esther 5:5 The king replied, “Bring Haman right away, and do whatever Esther asks.” So the king and Haman came to the dinner that Esther had prepared.

Esther 5:6 While they were drinking wine, the king asked Esther, “What is your request? It will be granted to you. What would you like? Even if it is up to half of the kingdom, it will be granted.”

Esther 5:7 Esther answered, “My request? What would I like?

Esther 5:8 Your Majesty, come with Haman to a dinner I will prepare for you. And tomorrow I will answer you, Your Majesty. If I have found favor with you, Your Majesty, and if it pleases you, Your Majesty, may you [then] grant my request and do what I would like.”

Esther 5:9 When Haman left that day, he was happy and feeling good. But when Haman saw Mordecai at the king’s gate, neither getting up nor trembling in his presence, Haman was furious with Mordecai.

Esther 5:10 However, Haman controlled himself. He went home and sent for his friends and his wife Zeresh.

Esther 5:11 Then Haman began to relate in detail to them how very rich he was, the many sons he had, and all about how the king promoted him to a position over the officials and the king’s advisers.

Esther 5:12 Haman went on to say, “What’s more, Queen Esther allowed no one except me to come with the king to the dinner she had prepared. And again tomorrow I am her invited guest together with the king.

Esther 5:13 Yet, all this is worth nothing to me every time I see Mordecai the Jew sitting at the king’s gate.”

Esther 5:14 Then his wife Zeresh and all his friends said to him, "Have a pole set up, 75 feet high, and in the morning ask the king to have Mordecai's [dead body] hung on it. Then go with the king to the dinner in good spirits." Haman liked the idea, so he had the pole set up.

Esther 6:1 That night the king could not sleep. So he told [a servant] to bring the official daily records, and they were read to the king.

Esther 6:2 The records showed how Mordecai had informed him that Bigthan and Teresh, two of the king's eunuchs who guarded the entrance, had plotted a rebellion against King Xerxes.

Esther 6:3 The king asked, "How did I reward and promote Mordecai for this?" The king's personal staff replied, "Nothing was done for him."

Esther 6:4 The king asked, "Who is in the courtyard?" At that moment, Haman came through the courtyard to the king's palace to ask the king about hanging Mordecai on the pole he had prepared for him.

Esther 6:5 The king's staff answered him, "Haman happens to be standing in the courtyard." "Let him come in," the king said.

Esther 6:6 So Haman came in. The king then asked him, "What should be done for the man whom the king wishes to reward?" Haman thought to himself, "Whom would the king wish to reward more than me?"

Esther 6:7 So Haman told the king, "This is what should be done:

Esther 6:8 [The servants] should bring a royal robe that the king has worn and a horse that the king has ridden, one that has a royal crest on its head.

Esther 6:9 Give the robe and the horse to one of the king's officials, who is a noble. Put the robe on the man whom the king wishes to reward and have him ride on the horse in the city square. The king's servants are also to shout ahead of him, 'This is what is done for the man whom the king wishes to reward.'"

Esther 6:10 The king told Haman, "Hurry, take the robe and the horse as you said. Do this for Mordecai the Jew who sits at the king's gate. Do not omit anything you have said."

Esther 6:11 So Haman took the robe and the horse. He put the robe on Mordecai and had him ride in the city square, shouting ahead of him, "This is what is done for the man whom the king wishes to reward."

Esther 6:12 After that, Mordecai returned to the king's gate, but Haman hurried home. He was in despair and covered his head.

Esther 6:13 There, Haman began to relate in detail to his wife Zeresh and to all his friends everything that had happened to him. Then his counselors and his wife Zeresh told him, "You are starting to lose power to Mordecai. If Mordecai is of Jewish descent, you will never win out over him. He will certainly lead to your downfall."

Esther 6:14 While they were still speaking with him, the king's eunuchs arrived and quickly took Haman to the dinner Esther had prepared.

Esther 7:1 So the king and Haman came to have dinner with Queen Esther.

Esther 7:2 On the second day, while they were drinking wine, the king asked Esther, "What is your request, Queen Esther? It will be granted to you. And what would you like? Even if it is up to half of the kingdom, it will be granted."

Esther 7:3 Then Queen Esther answered, "If I have found favor with you, Your Majesty, and if it pleases you, Your Majesty, spare my life. That is my request. And spare the life of my people. That is what I ask for.

Esther 7:4 You see, we-my people and I-have been sold so that we can be wiped out, killed, and destroyed. If our men and women had only been sold as slaves, I would have kept silent because the enemy is not worth troubling you about, Your Majesty."

Esther 7:5 Then King Xerxes interrupted Queen Esther and said, "Who is this person? Where is the person who has dared to do this?"

Esther 7:6 Esther answered, "Our vicious enemy is this wicked man Haman!" Then Haman became panic-stricken in the presence of the king and queen.

Esther 7:7 The king was furious as he got up from dinner and went into the palace garden. But Haman stayed to beg Queen Esther for his life, because he saw that the king had a terrible end in mind for him.

Esther 7:8 When the king returned from the palace garden to the palace dining room, Haman was falling on the couch where Esther was lying. The king thought, "Is he even going to rape the queen while I'm in the palace?" Then the king passed sentence on him, and servants covered Haman's face.

Esther 7:9 Harbona, one of the eunuchs present with the king, said, "What a coincidence! The 75-foot pole Haman made for Mordecai, who spoke up for the well-being of the king, is still standing at Haman's house." The king responded, "Hang him on it!"

Esther 7:10 So servants hung Haman's [dead body] on the very pole he had prepared for Mordecai. Then the king got over his raging anger.

Esther 8:1 On that same day King Xerxes gave the property of Haman, the enemy of the Jews, to Queen Esther. Also, Mordecai came to the king because Esther had told him how Mordecai was related to her.

Esther 8:2 Then the king took off his signet ring, which he had taken from Haman, and gave it to Mordecai. And Esther put Mordecai in charge of Haman's property.

Esther 8:3 Esther spoke again to the king. She fell down at his feet crying and begged him to have mercy and to undo the evil plot of Haman, who was from Agag, and his conspiracy against the Jews.

Esther 8:4 The king held out his golden scepter to Esther, and Esther got up and stood in front of the king.

Esther 8:5 She said, “Your Majesty, if it pleases you, and if I have found favor with you, if you consider my cause to be reasonable and if I am pleasing to you, cancel the official orders [concerning] the plot of Haman (who was the son of Hammedatha and was from Agag). He signed [the order] to destroy the Jews in all your provinces, Your Majesty.

Esther 8:6 I cannot bear to see my people suffer such evil. And I simply cannot bear to see the destruction of my relatives.”

Esther 8:7 King Xerxes said to Queen Esther and Mordecai the Jew, “I have given Haman’s property to Esther, and Haman’s [dead body] was hung on the pole because he tried to kill the Jews.

Esther 8:8 You write what you think is best for the Jews in the king’s name. Seal it also with the king’s signet ring, because whatever is written in the king’s name and sealed with the king’s signet ring cannot be canceled.”

Esther 8:9 At that time on the twenty-third day of Sivan, the third month, the king’s scribes were summoned. What Mordecai had ordered was written to the Jews and to the satraps, governors, and officers of the 127 provinces from India to Sudan. It was written to each province in its own script, to each people in their own language, and to the Jews in their own script and their own language.

Esther 8:10 Mordecai wrote in King Xerxes’ name and sealed the official documents with the king’s signet ring. Then he sent them by messengers who rode special horses bred for speed. [He wrote]

Esther 8:11 that the king had given permission for the Jews in every city to assemble, to defend themselves, to wipe out, to kill, and to destroy every armed force of the people and province that is hostile to them, even women and children, and to seize their goods.

Esther 8:12 [This was permitted] on one day in all the provinces of King Xerxes, on the thirteenth day of Adar, the twelfth month.

Esther 8:13 The copy of the document was made public in a decree to every province for all people. On that day the Jews were to be ready to take revenge on their enemies.

Esther 8:14 The messengers rode the king’s fastest horses. They left quickly, in keeping with the king’s command. The decree was issued also in the fortress of Susa.

Esther 8:15 Mordecai went out from the presence of the king wearing the royal violet and white robe, a large gold crown, and a purple outer robe of fine linen. And the city of Susa cheered and rejoiced.

Esther 8:16 So the Jews were cheerful, happy, joyful, and successful.

Esther 8:17 In every province and every city where the king's message and decree arrived, the Jews were happy and joyful, feasting and enjoying a holiday. Then many common people pretended to be Jews because they were terrified of the Jews.

Esther 9:1 On the thirteenth day of Adar, the twelfth month, the king's command and decree were to be carried out. On that very day, when the enemies of the Jews expected to overpower them, the exact opposite happened: The Jews overpowered those who hated them.

Esther 9:2 The Jews assembled in their cities throughout all the provinces of King Xerxes to kill those who were planning to harm them. No one could stand up against them, because all the people were terrified of them.

Esther 9:3 All the officials of the provinces, the satraps, the governors, and the king's treasurers assisted the Jews because they were terrified of Mordecai.

Esther 9:4 Mordecai was an important man in the king's palace. Moreover, his reputation was spreading to all the provinces, since Mordecai was becoming more and more powerful.

Esther 9:5 Then with their swords, the Jews attacked all their enemies, killing them, destroying them, and doing whatever they pleased to those who hated them.

Esther 9:6 In the fortress of Susa the Jews killed and wiped out 500 men.

Esther 9:7 They also killed Parshandatha, Dalphon, Aspatha,

Esther 9:8 Poratha, Adalia, Aridatha,

Esther 9:9 Parmashta, Arisai, Aridai, and Vaizatha.

Esther 9:10 These were the ten sons of Haman, who was the son of Hammedatha and the enemy of the Jews. But the Jews did not seize any of their possessions.

Esther 9:11 On that day the number of those killed in the fortress of Susa was reported to the king.

Esther 9:12 So the king said to Queen Esther, "In the fortress of Susa the Jews have killed and wiped out 500 men and Haman's 10 sons. What must they have done in the rest of the king's provinces! Now, what is your request? It will be granted to you. And what else would you like? It, too, will be granted."

Esther 9:13 Esther said, "If it pleases you, Your Majesty, allow the Jews in Susa to do tomorrow what was decreed for today. Let them hang Haman's ten sons on poles."

Esther 9:14 The king commanded this, issuing a decree in Susa. And so they hung Haman's ten sons [on poles].

Esther 9:15 The Jews in Susa also assembled on the fourteenth day of the month of Adar and killed 300 men in Susa, but they did not seize any of their possessions.

Esther 9:16 The other Jews who were in the king's provinces had also assembled to defend and free themselves from their enemies. They killed 75,000 of those who hated them, but they did not seize any of their possessions.

Esther 9:17 This was on the thirteenth day of the month of Adar. On the fourteenth they rested and made it a day of feasting and celebration.

Esther 9:18 But the Jews in Susa had assembled on the thirteenth and fourteenth. They rested on the fifteenth and made it a day of feasting and celebration.

Esther 9:19 That is why the Jews who live in the villages and in the unwalled towns make the fourteenth day of the month of Adar a holiday for feasting and celebration. They also send gifts of food to one another.

Esther 9:20 Now, Mordecai wrote these things down and sent official letters to all the Jews in all the provinces of King Xerxes, near and far.

Esther 9:21 He established the fourteenth and fifteenth days of the month of Adar as days they must observe every year.

Esther 9:22 They were to observe them just like the days when the Jews freed themselves from their enemies. In that month their grief turned to joy and their mourning into a holiday. He declared that these days are to be days for feasting and celebrating and for sending gifts of food to one another, especially gifts to the poor.

Esther 9:23 So the Jews accepted as tradition what they had begun, as Mordecai had written to them.

Esther 9:24 It was because Haman, the enemy of all the Jews, had plotted against the Jews to destroy them. (Haman was the son of Hammedatha and was from Agag.) Haman had the [Pur] (which means [the lot]) thrown [in order to determine when] to crush and destroy them.

Esther 9:25 But when this came to the king's attention, he ordered, in the well-known letter, that the evil plan Haman had plotted against the Jews should turn back on his own head. As a result, they hung Haman and his sons on poles.

Esther 9:26 So the Jews called these days Purim, based on the word [Pur]. Therefore, because of everything that was said in this letter-both what they had seen and what had happened to them-

Esther 9:27 the Jews established a tradition for themselves and their descendants and for anyone who would join them. The tradition was that a person should never fail to observe these two days every year, as they were described and at their appointed time.

Esther 9:28 So these days must be remembered and observed in every age, family, province, and city. These days of Purim must not be ignored among the Jews, and the importance of these days must never be forgotten by the generations to come.

Esther 9:29 Abihail's daughter Queen Esther and Mordecai the Jew wrote with full authority in order to establish with this second letter the well-known celebration of Purim.

Esther 9:30 Mordecai sent official documents granting peace and security to all the Jews in the 127 provinces of the kingdom of Xerxes.

Esther 9:31 He did this in order to establish these days of Purim at the appointed time. Mordecai the Jew and Queen Esther established them for themselves, as they had established for themselves and their descendants the practices of fasting with sadness.

Esther 9:32 Esther's command had established these practices of Purim, and they are written in a book.

Esther 10:1 King Xerxes levied a tax on the country and the islands of the sea.

Esther 10:2 All his acts of power and might along with the whole account of the greatness of Mordecai, whom the king had promoted, are recorded in the history of the kings of the Medes and Persians.

Esther 10:3 Mordecai the Jew was ranked second only to King Xerxes. He was greatly respected by, and popular with, all of the other Jews, since he provided for the good of his people and spoke for the welfare of his fellow Jews.

Job

1:1 A man named Job lived in Uz. He was a man of integrity: He was decent, he feared God, and he stayed away from evil.

Job 1:2 He had seven sons and three daughters.

Job 1:3 He owned 7,000 sheep and goats, 3,000 camels, 1,000 oxen, 500 donkeys, and a large number of servants. He was the most influential person in the Middle East.

Job 1:4 His sons used to go to each other's homes, where they would have parties. (Each brother took his turn having a party.) They would send someone to invite their three sisters to eat and drink with them.

Job 1:5 When they finished having their parties, Job would send for them in order to cleanse them from sin. He would get up early in the morning and sacrifice burnt offerings for each of them. Job thought, “My children may have sinned and cursed God in their hearts.” Job offered sacrifices for them all the time.

Job 1:6 One day when the sons of God came to stand in front of the LORD, Satan the Accuser came along with them.

Job 1:7 The LORD asked Satan, “Where have you come from?” Satan answered the LORD, “From wandering all over the earth.”

Job 1:8 The LORD asked Satan, “Have you thought about my servant Job? No one in the world is like him! He is a man of integrity: He is decent, he fears God, and he stays away from evil.”

Job 1:9 Satan answered the LORD, “Haven’t you given Job a reason to fear God?

Job 1:10 Haven’t you put a protective fence around him, his home, and everything he has? You have blessed everything he does. His cattle have spread out over the land.

Job 1:11 But now stretch out your hand, and strike everything he has. I bet he’ll curse you to your face.”

Job 1:12 The LORD told Satan, “Everything he has is in your power, but you must not lay a hand on him!” Then Satan left the LORD’s presence.

Job 1:13 One day when Job’s sons and daughters were eating and drinking wine in their oldest brother’s home,

Job 1:14 a messenger came to Job. He said, “While the oxen were plowing and the donkeys were grazing nearby,

Job 1:15 men from Sheba attacked. They took the livestock and massacred the servants. I’m the only one who has escaped to tell you.”

Job 1:16 While he was still speaking, another [messenger] came and said, “A fire from God fell from heaven and completely burned your flocks and servants. I’m the only one who has escaped to tell you.”

Job 1:17 While he was still speaking, another [messenger] came and said, “The Chaldeans formed three companies and made a raid on the camels. They took the camels and massacred the servants. I’m the only one who has escaped to tell you.”

Job 1:18 While he was still speaking, another [messenger] came and said, “Your sons and your daughters were eating and drinking wine at their oldest brother’s home

Job 1:19 when suddenly a great storm swept across the desert and struck the four corners of the house. It fell on the young people, and they died. I’m the only one who has escaped to tell you.”

Job 1:20 Job stood up, tore his robe in grief, and shaved his head. Then he fell to the ground and worshiped.

Job 1:21 He said, “Naked I came from my mother, and naked I will return. The LORD has given, and the LORD has taken away! May the name of the LORD be praised.”

Job 1:22 Through all this Job did not sin or blame God for doing anything wrong.

Job 2:1 One day when the sons of God came to stand in front of the LORD, Satan the Accuser came along with them.

Job 2:2 The LORD asked Satan, “Where have you come from?” Satan answered the LORD, “From wandering all over the earth.”

Job 2:3 The LORD asked Satan, “Have you thought about my servant Job? No one in the world is like him! He is a man of integrity: He is decent, he fears God, and he stays away from evil. And he still holds on to his principles. You’re trying to provoke me into ruining him for no reason.”

Job 2:4 Satan answered the LORD, “Skin for skin! Certainly, a man will give everything he has for his life.

Job 2:5 But stretch out your hand, and strike his flesh and bones. I bet he’ll curse you to your face.”

Job 2:6 The LORD told Satan, “He is in your power, but you must spare his life!”

Job 2:7 Satan left the LORD’s presence and struck Job with painful boils from the soles of his feet to the top of his head.

Job 2:8 Job took a piece of broken pottery to scratch himself as he sat in the ashes.

Job 2:9 His wife asked him, “Are you still holding on to your principles? Curse God and die!”

Job 2:10 He said to her, “You’re talking like a godless fool. We accept the good that God gives us. Shouldn’t we also accept the bad?” Through all this Job’s lips did not utter one sinful word.

Job 2:11 When Job’s three friends heard about all the terrible things that had happened to him, each of them came from his home-Eliphaz of Teman, Bildad of Shuah, Zophar of Naama. They had agreed they would go together to sympathize with Job and comfort him.

Job 2:12 When they saw him from a distance, they didn’t even recognize him. They cried out loud and wept, and each of them tore his own clothes in grief. They threw dust on their heads.

Job 2:13 Then they sat down on the ground with him for seven days and seven nights. No one said a word to him because they saw that he was in such great pain. Job Curses the Day He Was Born

Job 3:1 After all this, Job [finally] opened his mouth and cursed the day he was born.

Job 3:2 Job said,

Job 3:3 “Scratch out the day I was born and the night that said, ‘A boy has been conceived!’

Job 3:4 “That day- let it be pitch-black. Let God above not [even] care about it. Let no light shine on it.

Job 3:5 Let the darkness and long shadows claim it as their own. Let a dark cloud hang over it. Let the gloom terrify it.

Job 3:6 “That night- let the blackness take it away. Let it not be included in the days of the year or be numbered among the months.

Job 3:7 Let that night be empty. Let no joyful singing be heard in it.

Job 3:8 Let those who curse the day (those who know how to wake up Leviathan) curse that night.

Job 3:9 Let its stars turn dark before dawn. Let it hope for light and receive none. Let it not see the first light of dawn

Job 3:10 because it did not shut the doors of the womb [from which I came] or hide my eyes from trouble.

Job 3:11 “Why didn’t I die as soon as I was born and breathe my last breath when I came out of the womb?

Job 3:12 Why did knees welcome me? Why did breasts let me nurse?

Job 3:13 Instead of being alive, I would now be quietly lying down. I would now be sleeping peacefully.

Job 3:14 I would be with the kings and the counselors of the world who built for themselves [what are now] ruins.

Job 3:15 I would be with princes who had gold, who filled their homes with silver.

Job 3:16 I would be buried like a stillborn baby. I would not exist. I would be like infants who never saw the light.

Job 3:17 There the wicked stop their raging. There the weary are able to rest.

Job 3:18 There the captives have no troubles at all. There they do not hear the shouting of the slave driver.

Job 3:19 There [you find] both the unimportant and important people. There the slave is free from his master.

Job 3:20 “Why give light to one in misery and life to those who find it so bitter,

Job 3:21 to those who long for death but it never comes- though they dig for it more than for buried treasure?

Job 3:22 They are ecstatic, delighted to find the grave.

Job 3:23 Why give light to those whose paths have been hidden, to those whom God has fenced in?

Job 3:24 “When my food is in front of me, I sigh. I pour out my groaning like water.

Job 3:25 What I fear most overtakes me. What I dread happens to me.

Job 3:26 I have no peace! I have no quiet! I have no rest! And trouble keeps coming!” Be Patient and Listen, Job

Job 4:1 Then Eliphaz from Teman replied [to Job],

Job 4:2 “If someone tries to talk to you, will you become impatient? But who can keep from talking?

Job 4:3 Certainly, you have instructed many people: When hands were weak, you made them strong.

Job 4:4 When someone stumbled, you lifted him up with your words. When knees were weak, you gave them strength.

Job 4:5 But trouble comes to you, and you’re impatient. It touches you, and you panic.

Job 4:6 Doesn’t your fear of God give you confidence and your lifetime of integrity give you hope?

Job 4:7 “Now think about this: Which innocent person [ever] died [an untimely death]? Find me a decent person who has been destroyed.

Job 4:8 Whenever I saw those who plowed wickedness and planted misery, they gathered its harvest.

Job 4:9 God destroys them with his breath and kills them with a blast of his anger.

Job 4:10 Though the roar of the lion and the growl of the ferocious lion [is loud], the young lions have had their teeth knocked out.

Job 4:11 The old lions die without any prey [to eat], and the cubs of the lioness are scattered.

Job 4:12 “I was told something secretly and heard something whispered in my ear.

Job 4:13 With disturbing thoughts from visions in the night, when deep sleep falls on people,

Job 4:14 fear and trembling came over me, and all my bones shook.

Job 4:15 A spirit passed in front of me. It made my hair stand on end.

Job 4:16 Something stood there. I couldn’t tell what it was. A vague image was in front of my eyes. I heard a soft voice:

Job 4:17 ‘Can [any] mortal be righteous to God? Can [any] human being be pure to his maker?’

Job 4:18 “You see, God doesn’t trust his own servants, and he accuses his angels of making mistakes.

Job 4:19 How much more will he accuse those who live in clay houses that have their foundation in the dust. Those houses can be crushed quicker than a moth!

Job 4:20 From morning to evening, they are shattered. They will disappear forever without anyone paying attention.

Job 4:21 Haven’t the ropes of their tent been loosened? Won’t they die without wisdom?

Job 5:1 “Cry out! Is there anyone to answer you? To which of the holy ones will you turn?

Job 5:2 Certainly, anger kills a stubborn fool, and jealousy murders a gullible person.

Job 5:3 I have seen a stubborn fool take root, but I quickly cursed his house.

Job 5:4 His children are far from help. They are crushed at the city gate, and no one is there to rescue them.

Job 5:5 What a stubborn fool gathers, hungry people eat. They take it even from among the thorns, and thirsty people pant after his wealth.

Job 5:6 Certainly, sorrow doesn’t come from the soil, and trouble doesn’t sprout from the ground.

Job 5:7 But a person is born for trouble as surely as sparks fly up [from a fire].

Job 5:8 “But I would seek God’s help and present my case to him.

Job 5:9 He does great things that [we] cannot understand and miracles that [we] cannot count.

Job 5:10 He gives rain to the earth and sends water to the fields.

Job 5:11 He places lowly people up high. He lifts those who mourn to safety.

Job 5:12 He keeps shrewd people from carrying out their plans so that they cannot do anything successfully.

Job 5:13 He catches the wise with their own tricks. The plans of schemers prove to be hasty.

Job 5:14 In the daytime they meet darkness and grope in the sunlight as if it were night.

Job 5:15 “But he saves [other people] from their slander and the needy from the power of the mighty.

Job 5:16 Then the poor have hope while wrongdoing shuts its mouth.

Job 5:17 “Blessed is the person whom God corrects. That person should not despise discipline from the Almighty.

Job 5:18 God injures, but he bandages. He beats you up, but his hands make you well.

Job 5:19 He will keep you safe from six troubles, and when the seventh one comes, no harm will touch you:

Job 5:20 “In famine he will save you from death, and in war he will save you from the sword.

Job 5:21 “When the tongue lashes out, you will be safe, and you will not be afraid of destruction when it comes.

Job 5:22 “You will be able to laugh at destruction and starvation, so do not be afraid of wild animals on the earth.

Job 5:23 “You will have a binding agreement with the stones in the field, and wild animals will be at peace with you.

Job 5:24 “You will know peace in your tent. You will inspect your house and find nothing missing.

Job 5:25 “You will find that your children are many and your descendants are like the grass of the earth.

Job 5:26 “You will come to your grave at a ripe old age like a stack of hay in the right season.

Job 5:27 “We have studied all of this thoroughly! This is the way it is. Listen to it, and learn it for yourself.” God Has Attacked Me Without Cause

Job 6:1 Then Job replied [to his friends],

Job 6:2 “If only my grief could be weighed, if only my misery could be laid on the scales with it,

Job 6:3 then they would be heavier than the sand of the seas. I spoke carelessly

Job 6:4 because the arrows of the Almighty [have found their target] in me, and my spirit is drinking their poison. God’s terrors line up in battle against me.

Job 6:5 “Does a wild donkey bray when it’s [eating] grass, or does an ox make a sound over its hay?

Job 6:6 Is tasteless food eaten without salt, or is there any flavor in the white of an egg?

Job 6:7 I refuse to touch such things. They are disgusting to me.

Job 6:8 “How I wish that my prayer would be answered- that God would give me what I’m hoping for,

Job 6:9 that God would [finally] be willing to crush me, that he would reach out to cut me off.

Job 6:10 Then I would still have comfort. I would be happy despite my endless pain, because I have not rejected the words of the Holy One.

Job 6:11 What strength do I have [left] that I can go on hoping? What goal do I have that I would want to prolong my life?

Job 6:12 Do I have the strength of rocks? Does my body have the strength of bronze?

Job 6:13 Am I not completely helpless? Haven’t my skills been taken away from me?

Job 6:14 “A friend should treat a troubled person kindly, even if he abandons the fear of the Almighty.

Job 6:15 My brothers have been as deceptive as seasonal rivers, like the seasonal riverbeds that flood.

Job 6:16 They are dark with ice. They are hidden by snow.

Job 6:17 They vanish during a scorching summer. In the heat their riverbeds dry up.

Job 6:18 They change their course. They go into a wasteland and disappear.

Job 6:19 Caravans from Tema look for them. Travelers from Sheba search for them.

Job 6:20 They are ashamed because they relied on the streams. Arriving there, they are disappointed.

Job 6:21 “So you are as unreliable to me [as they are]. You see something terrifying, and you are afraid.

Job 6:22 Did I ever say, ‘Give me a gift,’ or ‘Offer me a bribe from your wealth,’

Job 6:23 or ‘Rescue me from an enemy,’ or ‘Ransom me from a tyrant’?

Job 6:24 Teach me, and I’ll be silent. Show me where I’ve been wrong.

Job 6:25 How painful an honest discussion can be! In correcting me, you correct yourselves!

Job 6:26 Do you think my words need correction? Do you think they’re what a desperate person says to the wind?

Job 6:27 Would you also throw dice for an orphan? Would you buy and sell your friend?

Job 6:28 “But now, if you’re willing, look at me. I won’t lie to your face.

Job 6:29 Please change your mind. Don’t permit any injustice. Change your mind because I am still right about this!

Job 6:30 Is there injustice on my tongue, or is my mouth unable to tell the difference between right and wrong?

Job 7:1 “Isn’t a mortal’s stay on earth difficult like a hired hand’s daily [work]?

Job 7:2 Like a slave, he longs for shade. Like a hired hand, he eagerly looks for his pay.

Job 7:3 Likewise, I have been given months that are of no use, and I have inherited nights filled with misery.

Job 7:4 When I lie down, I ask, ‘When will I get up?’ But the evening is long, and I’m exhausted from tossing about until dawn.

Job 7:5 My body is covered with maggots and scabs. My skin is crusted over with sores; then they ooze.

Job 7:6 My days go swifter than a weaver's shuttle. They are spent without hope.

Job 7:7 Remember, my life is only a breath, and never again will my eyes see anything good.

Job 7:8 The eye that watches over me will no longer see me. Your eye will look for me, but I'll be gone.

Job 7:9 As a cloud fades away and disappears, so a person goes into the grave and doesn't come back again.

Job 7:10 He doesn't come back home again, and his household doesn't recognize him anymore.

Job 7:11 So I won't keep my mouth shut, but I will speak from the distress that is in my spirit and complain about the bitterness in my soul.

Job 7:12 "Am I the sea or a sea monster that you have set a guard over me?

Job 7:13 When I say, 'My couch may give me comfort. My bed may help me bear my pain,'

Job 7:14 then you frighten me with dreams and terrify me with visions.

Job 7:15 My throat would rather be choked. My body would prefer death [to these dreams].

Job 7:16 I hate my life; I do not want to live forever. Leave me alone because my days are so brief.

Job 7:17 "What is a mortal that you should make so much of him, that you should be concerned about him?

Job 7:18 [What is he] that you should inspect him every morning and examine him every moment?

Job 7:19 Why don't you stop looking at me long enough to let me swallow my spit?

Job 7:20 If I sin, what can I [possibly] do to you since you insist on spying on people? Why do you make me your target? I've become a burden even to myself.

Job 7:21 Why don't you forgive my disobedience and take away my sin? Soon I'll lie down in the dust. Then you will search for me, but I'll be gone!" You Are Unjustly Accusing God of Doing Evil, Job

Job 8:1 Then Bildad from Shuah replied [to Job],

Job 8:2 "How long will you say these things? How long will your words be so windy?

Job 8:3 Does God distort justice, or does the Almighty distort righteousness?

Job 8:4 If your children sinned against him, he allowed them to suffer the consequences of their sinfulness.

Job 8:5 If you search for God and plead for mercy from the Almighty,

Job 8:6 if you are moral and ethical, then he will rise up on your behalf and prove your righteousness by rebuilding your home.

Job 8:7 Then what you had in the past will seem small compared with the great prosperity you'll have in the future.

Job 8:8 "Ask the people of past generations. Find out what their ancestors had learned.

Job 8:9 We have only been around since yesterday, and we know nothing. Our days on earth are only a fleeting shadow.

Job 8:10 Won't their words teach you? Won't they share their thoughts with you?

Job 8:11 "Can papyrus grow up where there is no swamp? Can rushes grow tall without water?

Job 8:12 Even if they were fresh and not cut, they would wither quicker than grass.

Job 8:13 The same thing happens to all who forget God. The hope of the godless dies.

Job 8:14 His confidence is easily shattered. His trust is a spider's web.

Job 8:15 If one leans on his house, it collapses. If one holds on to it, it will not support his weight.

Job 8:16 He is like a well-watered plant in the sunshine. The shoots spread over his garden.

Job 8:17 Its roots weave through a pile of stones. They cling to a stone house.

Job 8:18 But when it is uprooted from its place, [the ground] denies it [and says], 'I never saw you!'

Job 8:19 That is its joy in this life, and others sprout from the same ground to [take its place].

Job 8:20 "Certainly, God does not reject a person of integrity or give a helping hand to wicked people.

Job 8:21 He will fill your mouth with laughter and your lips with happy shouting.

Job 8:22 Those who hate you will be clothed with shame, and the tent of the wicked will cease to exist." The Futility of Arguing With God

Job 9:1 Then Job replied [to his friends],

Job 9:2 "Yes, I know that this is true. But how can a mortal be declared righteous to God?

Job 9:3 If he wished to debate with God, he wouldn’t be able to answer one question in a thousand.

Job 9:4 “God is wise in heart and mighty in power. Who could oppose him and win?

Job 9:5 He moves mountains without their knowing it, and he topples them in his anger.

Job 9:6 He shakes the earth from its place, and its pillars tremble.

Job 9:7 He commands the sun not to rise. He doesn’t let the stars come out.

Job 9:8 He stretches out the heavens by himself and walks on the waves of the sea.

Job 9:9 He made [the constellations] Ursa Major, Orion, and the Pleiades, and the clusters of stars in the south.

Job 9:10 He does great things that are unsearchable and miracles that cannot be numbered.

Job 9:11 He passes alongside of me, and I don’t even see him. He goes past me, and I don’t even notice him.

Job 9:12 He takes something away, [but] who can stop him? Who is going to ask him, ‘What are you doing?’

Job 9:13 God does not hold back his anger. Even Rahab’s helpers bow humbly in front of him.

Job 9:14 “How can I possibly answer God? How can I find the right words [to speak] with him?

Job 9:15 Even if I were right, I could not answer [him]. I would have to plead for mercy from my judge.

Job 9:16 If I cried out and he answered me, I do not believe that he would listen to me.

Job 9:17 He would knock me down with a storm and bruise me without a reason.

Job 9:18 He would not let me catch my breath. He fills me with bitterness.

Job 9:19 If it is a matter of strength, then he is the mighty one. If it is about justice, who will charge me with a crime?

Job 9:20 If I am righteous, my own mouth would condemn me. It would declare that I am corrupt even if I am a man of integrity.

Job 9:21 If I am a man of integrity, I have no way of knowing it. I hate my life!

Job 9:22 It is all the same. That is why I say, ‘He destroys [both] the man of integrity and the wicked.’

Job 9:23 When a sudden disaster brings death, he makes fun of the despair of innocent people.

Job 9:24 The earth is handed over to the wicked. He covers the faces of its judges. If he isn't the one [doing this], who is?

Job 9:25 "My days go by more quickly than a runner. They sprint away. They don't see anything good.

Job 9:26 They pass by quickly like boats made from reeds, like an eagle swooping down on its prey.

Job 9:27 [Even] if I say, 'I will forget my complaining; I will change my expression and smile,'

Job 9:28 I [still] dread everything I must suffer. I know that you won't declare me innocent.

Job 9:29 I've already been found guilty. Why should I work so hard for nothing?

Job 9:30 If I wash myself with lye soap and cleanse my hands with bleach,

Job 9:31 then you would plunge me into a muddy pit, and my own clothes would find me disgusting.

Job 9:32 A human like me cannot answer God, 'Let's take our case to court.'

Job 9:33 There is no mediator between us to put his hand on both of us.

Job 9:34 God should take his rod away from me, and he should not terrify me.

Job 9:35 Then I would speak and not be afraid of him. But I know that I am not like that.

Job 10:1 "I hate my life. I will freely express my complaint. I will speak as bitterly as I feel.

Job 10:2 I will say to God, 'Don't condemn me. Let me know why you are quarreling with me.

Job 10:3 What do you gain by mistreating me, by rejecting the work of your hands while you favor the plans of the wicked?

Job 10:4 Do you actually have human eyes? Do you see as a mortal sees?

Job 10:5 Are your days like a mortal's days? Are your years like a human's years?

Job 10:6 Is that why you look for guilt in me and search for sin in me?

Job 10:7 You know I'm not guilty, but there is no one to rescue me from your hands.

Job 10:8 " 'Your hands formed me and made every part of me, then you turned to destroy me.

Job 10:9 Please remember that you made me out of clay and that you will return me to the dust again.

Job 10:10 Didn't you pour me out like milk and curdle me like cheese?

Job 10:11 Didn't you dress me in skin and flesh and weave me together with bones and tendons?

Job 10:12 You gave me life and mercy. Your watchfulness has preserved my spirit.

Job 10:13 But in your heart you hid these things. I know this is what you did.

Job 10:14 " 'If I sin, you watch me and will not free me from my guilt.

Job 10:15 How terrible it will be for me if I'm guilty! Even if I'm righteous, I dare not lift up my head. I am filled with disgrace while I look on my misery.

Job 10:16 Like a proud, ferocious lion you hunt me down. You keep working your miracles against me.

Job 10:17 You keep finding new witnesses against me. You keep increasing your anger toward me. You keep bringing new armies against me.

Job 10:18 " 'Why did you take me out of the womb? I wish I had breathed my last breath before anyone had laid eyes on me.

Job 10:19 Then it would be as if I had never existed, as if I had been carried from the womb to the tomb.

Job 10:20 " 'Isn't my life short enough? So stop [this], and leave me alone. Let me smile a little

Job 10:21 before I go away to a land of darkness and gloom,

Job 10:22 to a dismal land of long shadows and confusion where light is as bright as darkness. I'll never return.' " Your Words Call for an Answer, Job

Job 11:1 Then Zophar from Naama replied [to Job],

Job 11:2 "Shouldn't someone answer this flood of words? Should a good public speaker be acquitted?

Job 11:3 Should your empty talk silence others so that you can make fun of us without any shame?

Job 11:4 You say, 'My teaching is morally correct,' and, 'As you can see, I'm innocent.'

Job 11:5 I only wish God would speak and open his mouth [to talk] to you.

Job 11:6 He would tell you the secrets of wisdom, because [true] wisdom is twice [as great as your wisdom], and you would know that God forgets your sin.

Job 11:7 “Can you discover God’s hidden secrets, or are you able to find the Almighty’s limits?

Job 11:8 [God’s wisdom is] higher than heaven. What can you do? It is deeper than [the depths] of hell. What can you know?

Job 11:9 It is longer than the earth and wider than the sea.

Job 11:10 If God comes along and imprisons [someone] and then calls a court into session, who can stop him?

Job 11:11 He knows who the scoundrels are. And when he sees sin, doesn’t he pay attention to it?

Job 11:12 But an empty-headed person will gain understanding when a wild donkey is born tame.

Job 11:13 “If you want to set your heart right, then pray to him.

Job 11:14 If you’re holding on to sin, put it far away, and don’t let injustice live in your tent.

Job 11:15 Then you will be able to show your face without being ashamed, and you will be secure and unafraid.

Job 11:16 [Then] you will forget your misery and remember it like water that has flowed downstream.

Job 11:17 Then your life will be brighter than the noonday sun. The darkness in your life will become like morning.

Job 11:18 You will feel confident because there’s hope, and you will look around and rest in safety.

Job 11:19 You will lie down with no one to frighten you, and many people will try to gain your favor.

Job 11:20 But the wicked will lose their eyesight. Their escape route will be closed. Their only hope is to take their last breath.” My Friends Have No Wisdom

Job 12:1 Then Job replied [to his friends],

Job 12:2 “You certainly are [wise] people, and when you die, wisdom will die.

Job 12:3 Like you, I have a mind. I am not inferior to you. But who doesn’t know these things?

Job 12:4 I am a laughingstock to my neighbors. I am one who calls on God and expects an answer. A man of integrity, a man who is righteous, has become a laughingstock.

Job 12:5 “A person who has an easy life has no appreciation for misfortune. He thinks it is the fate of those who slip up.

Job 12:6 [But] robbers' tents are prosperous, and there is security for those who provoke God, for those whose god is their power.

Job 12:7 "Instead, ask the animals, and they will teach you. Ask the birds, and they will tell you.

Job 12:8 Or speak with the earth, and it will teach you. Even the fish will relate [the story] to you.

Job 12:9 What creature doesn't know that the LORD's hands made it?

Job 12:10 The life of every living creature and the spirit in every human body are in his hands.

Job 12:11 Doesn't the ear distinguish sounds and the tongue taste food?

Job 12:12 "Wisdom is with the ancient one. The one who has had many days has insight.

Job 12:13 God has wisdom and strength. Advice and insight are his.

Job 12:14 When he tears [something] down, it cannot be rebuilt. When he puts someone in prison, that person cannot be freed.

Job 12:15 When he holds back the waters, there is a drought. When he releases them, they flood the earth.

Job 12:16 "God has power and priceless wisdom. He owns [both] the deceiver and the person who is deceived.

Job 12:17 He leads counselors away barefoot and makes fools out of judges.

Job 12:18 He loosens kings' belts and strips them of their pants.

Job 12:19 He leads priests away barefoot and misleads those who serve in a temple.

Job 12:20 He makes trusted advisers unable to speak and takes away the good judgment of respected leaders.

Job 12:21 He pours contempt on influential people and unbuckles the belt of the mighty.

Job 12:22 He uncovers mysteries [hidden] in the darkness and brings gloom into the light.

Job 12:23 He makes nations important and then destroys them. He makes nations large and leads them away.

Job 12:24 He takes away the common sense of a country's leaders and makes them stumble about in a pathless wilderness.

Job 12:25 They grope in the dark with no light, and he makes them stumble like drunks.

Job 13:1 "My eye has certainly seen all of this! My ear has heard and understood it.

Job 13:2 After all, I know it as well as you do. I am not inferior to you.

Job 13:3 However, I want to speak to the Almighty, and I wish to argue my case in front of God.

Job 13:4 But you are smearing me with lies. All of you are worthless physicians.

Job 13:5 I wish you would keep silent. For you, that would be wisdom.

Job 13:6 Please listen to my argument, and pay attention to my plea.

Job 13:7 “Will you talk wickedly for God and talk deceitfully on his behalf?

Job 13:8 Will you favor him [as] if you were arguing in court on God’s behalf?

Job 13:9 Will it go well when he cross-examines you? Will you try to trick him as one mortal tricks another?

Job 13:10 Will he really defend you if you secretly favor [him]?

Job 13:11 Doesn’t his majesty terrify you? Doesn’t the fear of him fall upon you?

Job 13:12 “Your recollections are worthless proverbs. Your answers are absolutely useless.

Job 13:13 Be quiet, because I want to speak. Let whatever may happen to me [happen]!

Job 13:14 I am biting off more than I can chew and taking my life in my own hands.

Job 13:15 If God would kill me, I would have no hope [left]. Nevertheless, I will defend my behavior to his face.

Job 13:16 This also will be my salvation because no godless person could face him.

Job 13:17 “Listen carefully to my words. Hear my declaration.

Job 13:18 I have prepared my case. I know that I will be declared righteous.

Job 13:19 Who can make a case against me? If someone could, I’d be silent and die.

Job 13:20 “Please don’t do two things to me so that I won’t have to hide from you:

Job 13:21 Stop oppressing me. Don’t let your terror frighten me.

Job 13:22 Then call, and I’ll answer. Otherwise, I’ll speak, and you’ll answer me.

Job 13:23 How many crimes and sins have I committed? Make me aware of my disobedience and my sin.

Job 13:24 Why do you hide your face [from me] and consider me your enemy?

Job 13:25 Are you trying to make a fluttering leaf tremble or trying to chase dry husks?

Job 13:26 You write down bitter accusations against me. You make me suffer for the sins of my youth.

Job 13:27 You put my feet in shackles. You follow my trail by engraving marks on the soles of my feet.

Job 13:28 I am like worn-out wineskins, like moth-eaten clothes.

Job 14:1 "A person who is born of a woman is short-lived and is full of trouble.

Job 14:2 He comes up like a flower; then he withers. He is like a fleeting shadow; he doesn't stay long.

Job 14:3 You observe this and call me to account to you.

Job 14:4 "If only an unclean person could become clean! It's not possible.

Job 14:5 If the number of his days and the number of his months are determined by you, and you set his limit, then he cannot go past it.

Job 14:6 Look away from him, and he will cease to be. Meanwhile, he loves life as a laborer loves work.

Job 14:7 There is hope for a tree when it is cut down. It will sprout again. Its shoots will not stop sprouting.

Job 14:8 If its roots grow old in the ground and its stump dies in the soil,

Job 14:9 merely a scent of water will make it sprout and grow branches like a plant.

Job 14:10 But a human dies and is powerless. A person breathes his last breath, and where is he?

Job 14:11 [As] water drains out of a lake, or [as] a river dries up completely,

Job 14:12 so each person lies down and does not rise until the heavens cease to exist. He does not wake up. He is not awakened from his sleep.

Job 14:13 I wish you would hide me in Sheol and keep me hidden there until your anger cools. Set a specific time for me when you will remember me.

Job 14:14 "If a person dies, will he go on living? I will wait for my relief to come as long as my hard labor continues.

Job 14:15 You will call, and I will answer you. You will long for the person your hands have made.

Job 14:16 Though now you count my steps, you will not keep [a record of] my sins.

Job 14:17 My disobedience will be closed up in a bag, and you will cover over my sins.

Job 14:18 As surely as a mountain falls and rocks are dislodged,

Job 14:19 [so] water wears away stone, floods wash away soil from the land, and you destroy a mortal's hope.

Job 14:20 You overpower him forever, and he passes away. You change his appearance and send him away.

Job 14:21 His sons are honored, and he doesn't know it. Or they become unimportant, and he doesn't realize it.

Job 14:22 He feels only his body's pain. He is only worried about himself." You Are Speaking Sinfully, Job

Job 15:1 Then Eliphaz from Teman replied [to Job],

Job 15:2 "Should a wise person answer with endless details and fill his stomach with the east wind?

Job 15:3 Should he argue with words that don't help, with speeches that don't help [anyone]?

Job 15:4 Yes, you destroy the fear [of God] and diminish devotion to God.

Job 15:5 Your sin teaches you what to say. You choose [to talk with] a sly tongue.

Job 15:6 Your [own] mouth condemns you, not I. Your lips testify against you.

Job 15:7 "Were you the first human to be born? Were you delivered before the hills [existed]?

Job 15:8 Did you listen in on God's council meeting and receive a monopoly on wisdom?

Job 15:9 What do you know that we don't know? What do you understand that we don't?

Job 15:10 Both the old and the gray-haired are among us. They are older than your father.

Job 15:11 Isn't God's comfort enough for you, even when gently spoken to you?

Job 15:12 Why have your emotions carried you away? Why do your eyes flash

Job 15:13 when you turn against God and spit these words out of your mouth?

Job 15:14 Why should a mortal be considered faultless or someone born of a woman be considered righteous?

Job 15:15 If God doesn't trust his holy ones, and the heavens are not pure in his sight,

Job 15:16 how much less will he trust the one who is disgusting and corrupt, the one who drinks wickedness like water.

Job 15:17 "I'll tell you; listen to me! I'll relate what I have seen.

Job 15:18 I'll tell you what wise people have declared and what was not kept secret from their ancestors.

Job 15:19 (The land was given to them alone, and no stranger passed through their land.)

Job 15:20 "The wicked person is tortured all his days. Only a few years are reserved for the ruthless person.

Job 15:21 Terrifying sounds are in his ears. While he enjoys peace, the destroyer comes to him.

Job 15:22 He doesn't believe he'll return from the dark. He is destined [to be killed] with a sword.

Job 15:23 He wanders around for food and asks, 'Where is it?' He knows that his ruin is close at hand.

Job 15:24 "The day of darkness troubles him. Distress and anguish terrify him like a king ready for battle.

Job 15:25 He stretches out his hand against God and attacks the Almighty like a warrior.

Job 15:26 He stubbornly charges at him with a thick shield.

Job 15:27 "His face is bloated with fat, and he is fat around the waist.

Job 15:28 He lives in ruined cities where no one dwells, in houses that are doomed to be piles of rubble.

Job 15:29 He won't get rich, and his wealth won't last. His possessions won't spread out over the land.

Job 15:30 "He won't escape the darkness. A flame will shrivel his branches. He will be blown away by his own breath.

Job 15:31 He shouldn't trust in worthless things and deceive himself because he will get worthless things in return.

Job 15:32 It will happen before his time has come, and his branch will not become green.

Job 15:33 He will drop his unripened grapes like a vine and throw off his blossoms like an olive tree

Job 15:34 because a mob of godless people produces nothing, and fire burns up the tents of those who offer bribes.

Job 15:35 They conceive trouble and give birth to evil. Their wombs produce deception." My Friends Do Not Help Ease My Pain

Job 16:1 Then Job replied [to his friends], Job 16:2 “I have heard many things like this before. You are all pathetic at comforting me.

Job 16:3 Will [your] long-winded speeches never end? What disturbs you that you keep on answering [me]?

Job 16:4 I, too, could speak like you if we could trade places. I could string words together against you and shake my head at you.

Job 16:5 I could encourage you with my mouth, and my quivering lips could ease [your pain].

Job 16:6 If I speak, my pain is not eased. If I stop talking, how much of it will go away?

Job 16:7 “But now, God has worn me out. You, [God,] have destroyed everyone who supports me.

Job 16:8 You have shriveled me up, which itself is a witness [against me]. My frail body rises up and testifies against me.

Job 16:9 “God’s anger tore me [apart] and attacked me. He gritted his teeth at me. My opponent looked sharply at me.

Job 16:10 People gaped at me with wide-open mouths. In scorn they slapped my cheeks. They united against me.

Job 16:11 God handed me over to unjust people and threw me into the hands of wicked people.

Job 16:12 I was at ease, and he shattered me. He grabbed me by the back of the neck and smashed [my skull]. He set me up as his target,

Job 16:13 and his archers surrounded me. He slashes open my kidneys without mercy and spills my blood on the ground.

Job 16:14 He inflicts wound after wound on me. He lunges at me like a warrior.

Job 16:15 “I have sewn sackcloth over my skin, and I have thrown my strength in the dust.

Job 16:16 My face is red from crying, and dark shadows encircle my eyes,

Job 16:17 although my hands have done nothing violent, and my prayer is sincere.

Job 16:18 “Earth, don’t cover my blood. Don’t ever let my cry [for justice] be stopped.

Job 16:19 Even now, look! My witness is in heaven, and the one who testifies for me is above,

Job 16:20 the spokesman for my thoughts. My eyes drip [with tears] to God

Job 16:21 But my witness will plead for a human in front of God. The Son of Man will plead for his friend!

Job 16:22 because in a few short years I will take the path of no return.

Job 17:1 “My spirit is broken. My days have been snuffed out. The cemetery [is waiting] for me.

Job 17:2 Certainly, mockers are around me. My eyes are focused on their opposition.

Job 17:3 Please guarantee my bail yourself. Who else will guarantee it with a handshake?

Job 17:4 You have closed their minds so that they cannot understand. That is why you will not honor them.

Job 17:5 (Whoever turns in friends to get their property should have his children’s eyesight fail.)

Job 17:6 “Now he has made me a laughingstock for many people. Now they spit in my face.

Job 17:7 Now my eyes are blurred from grief. Now all my limbs are like a shadow.

Job 17:8 Decent people are shocked by this, and it stirs up the innocent against godless people.

Job 17:9 Yet, the righteous person clings to his way, and the one with clean hands grows stronger.

Job 17:10 “But now, all of you, come and try again! I won’t find one wise man among you.

Job 17:11 My days are passing by. My plans are broken. My dreams [are shattered].

Job 17:12 You say that night is day. Light has nearly become darkness.

Job 17:13 If I look for the grave as my home and make my bed in the darkness,

Job 17:14 if I say to the pit, ‘You are my father,’ and to the worm, ‘You are my mother and sister,’

Job 17:15 then where is my hope? Can you see any hope left in me?

Job 17:16 Will hope go down with me to the gates of the grave? Will my hope rest with me in the dust?” Why Do You Think You Are So Great, Job?

Job 18:1 Then Bildad from Shuah replied [to Job],

Job 18:2 “How long before your words will end? Think it through, and then we’ll talk.

Job 18:3 Why do you think of us as cattle? Why are we considered stupid in your eyes?

Job 18:4 Why do you rip yourself apart in anger? Should the earth be abandoned for your sake or a boulder be dislodged?

Job 18:5 “Indeed, the light of the wicked is snuffed out. The flame of his fire stops glowing.

Job 18:6 The light in his tent becomes dark, and the lamp above him is snuffed out.

Job 18:7 “His healthy stride is shortened, and his own planning trips him up.

Job 18:8 His own feet get him tangled in a net as he walks around on its webbing.

Job 18:9 A trap catches his heel. A snare holds him.

Job 18:10 A rope is hidden on the ground for him. A trap is on his path [to catch] him.

Job 18:11 “Terrors suddenly pounce on him from every side and chase him every step he takes.

Job 18:12 Hunger undermines his strength. Disaster is waiting beside him.

Job 18:13 His skin is eaten away by disease. Death’s firstborn son eats away at the limbs of his body.

Job 18:14 He is dragged from the safety of his tent and marched off to the king of terrors.

Job 18:15 Fire lives in his tent. Sulfur is scattered over his home.

Job 18:16 His roots dry up under him. His branches wither over him.

Job 18:17 All memory about him will vanish from the earth, and his reputation will not be known on the street corner.

Job 18:18 He will be driven from the light into the dark and chased out of the world.

Job 18:19 He will not have any children or descendants among his people or any survivor where he used to live.

Job 18:20 People in the west are shocked by what happens to him. People in the east are seized with horror.

Job 18:21 This is what happens to the homes of wicked people and to those who do not know God.” Admit That God Is Mistreating Me

Job 19:1 Then Job replied [to his friends],

Job 19:2 “How long will you torment me and depress me with words?

Job 19:3 You have insulted me ten times now. You’re not even ashamed of mistreating me.

Job 19:4 Even if it were true that I’ve made a mistake without realizing it, my mistake would affect only me.

Job 19:5 If you are trying to make yourselves look better than me by using my disgrace as an argument against me, Job 19:6 then I want you to know that God has wronged me and surrounded me with his net.

Job 19:7 Indeed, I cry, 'Help! I'm being attacked!' but I get no response. I call for help, but there is no justice.

Job 19:8 "God has blocked my path so that I can't go on. He has made my paths dark.

Job 19:9 He has stripped me of my honor. He has taken the crown off my head.

Job 19:10 He beats me down on every side until I'm gone. He uproots my hope like a tree.

Job 19:11 He is very angry at me. He considers me to be his enemy.

Job 19:12 His troops assemble against me. They build a ramp to attack me and camp around my tent.

Job 19:13 "My brothers stay far away from me. My friends are complete strangers to me.

Job 19:14 My relatives and my closest friends have stopped coming. My house guests have forgotten me.

Job 19:15 My female slaves consider me to be a stranger. I am like a foreigner to them.

Job 19:16 I call my slave, but he doesn't answer, though I beg him.

Job 19:17 My breath offends my wife. I stink to my own children.

Job 19:18 Even young children despise me. If I stand up, they make fun of me.

Job 19:19 All my closest friends are disgusted with me. Those I love have turned against me.

Job 19:20 I am skin and bones, and I have escaped only by the skin of my teeth.

Job 19:21 "Have pity on me, my friends! Have pity on me because God's hand has struck me down.

Job 19:22 Why do you pursue me as God does? Why are you never satisfied with my flesh?

Job 19:23 "I wish now my words were written. I wish they were inscribed on a scroll.

Job 19:24 I wish they were forever engraved on a rock with an iron stylus and lead.

Job 19:25 But I know that my defender lives, and afterwards, he will rise on the earth.

Job 19:26 Even after my skin has been stripped off my body, I will see God in my own flesh.

Job 19:27 I will see him with my own eyes, not with someone else's. My heart fails inside me!

Job 19:28 “You say, ‘We will persecute him! The root of the problem is found in him.’

Job 19:29 Fear death, because [your anger] is punishable by death. Then you will know there is a judge.” Here Is My Answer

Job 20:1 Then Zophar from Naama replied [to Job],

Job 20:2 “My disturbing thoughts make me answer, and because of them I am upset.

Job 20:3 I have heard criticism that makes me ashamed, but a spirit beyond my understanding gives me answers.

Job 20:4 “Don’t you know that from ancient times, from the time humans were placed on earth,

Job 20:5 the triumph of the wicked is short-lived, and the joy of the godless person lasts only a moment?

Job 20:6 If his height reaches to the sky and his head touches the clouds,

Job 20:7 he will certainly rot like his own feces. Those who have seen him will say, ‘Where is he?’

Job 20:8 He will fly away like a dream and not be found. He will be chased away like a vision in the night.

Job 20:9 Eyes that saw him will see him no more. His home will not look at him again.

Job 20:10 His children will have to ask the poor for help. His own hands will have to give back his wealth.

Job 20:11 His bones, once full of youthful vigor, will lie down with him in the dust.

Job 20:12 “Though evil is sweet in his mouth and he hides it under his tongue....

Job 20:13 Though he savors it and won’t let go of it and he holds it on the roof of his mouth,

Job 20:14 the food in his belly turns sour. It becomes snake venom in his stomach.

Job 20:15 He vomits up the riches that he swallowed. God forces them out of his stomach.

Job 20:16 The godless person sucks the poison of snakes. A viper’s fang kills him.

Job 20:17 He won’t be able to drink from the streams or from the rivers of honey and buttermilk.

Job 20:18 He will give back what he earned without enjoying it. He will get no joy from the profits of his business

Job 20:19 because he crushed and abandoned the poor. He has taken by force a house that he didn’t build.

Job 20:20 He will never know peace in his heart. He will never allow anything he desires to escape [his grasp].

Job 20:21 “Nothing is left for him to eat. His prosperity won’t last.

Job 20:22 [Even] with all his wealth the full force of misery comes down on him.

Job 20:23 Let that misery fill his belly. [God] throws his burning anger at the godless person and makes his wrath come down on him like rain.

Job 20:24 If that person flees from an iron weapon, a bronze bow will pierce him.

Job 20:25 He pulls it out, and it comes out of his back. The glittering point comes out of his gallbladder. “Terrors come quickly to the godless person:

Job 20:26 Total darkness waits in hiding for his treasure. A fire that no one fans will burn him. Whatever is left in his tent will be devoured.

Job 20:27 Heaven exposes his sin. Earth rises up against him.

Job 20:28 A flood will sweep away his house, a flash flood on the day of his anger.

Job 20:29 This is the reward God gives to the wicked person, the inheritance God has appointed for him.” Comfort Me by Listening to Me

Job 21:1 Then Job replied [to his friends],

Job 21:2 “Listen carefully to my words, and let that be the comfort you offer me.

Job 21:3 Bear with me while I speak. Then after I’ve spoken, you may go on mocking.

Job 21:4 Am I complaining about a person? Why shouldn’t I be impatient?

Job 21:5 Look at me, and be shocked, and put [your] hand over [your] mouth.

Job 21:6 When I remember it, I’m terrified, and shuddering seizes my body.

Job 21:7 “Why do the wicked go on living, grow old, and even become more powerful?

Job 21:8 They see their children firmly established with them, and they get to see their descendants.

Job 21:9 Their homes are free from fear, and God doesn’t use his rod on them.

Job 21:10 Their bulls are fertile when they breed. Their cows give birth to calves and never miscarry.

Job 21:11 They send their little children out [to play] like a flock of lambs, and their children dance around.

Job 21:12 They sing with the tambourine and lyre, and they are happy with the music of the flute.

Job 21:13 They spend their days in happiness, and they go peacefully to the grave.

Job 21:14 But they say to God, 'Leave us alone. We don't want to know your ways.

Job 21:15 Who is the Almighty that we should serve him? What do we gain if we pray to him?'

Job 21:16 Anyhow, isn't their happiness in their own power? (The plan of the wicked is foreign to my way of thinking.)

Job 21:17 "How often is the lamp of the wicked snuffed out? How often does disaster happen to them? How often does an angry God give them pain?

Job 21:18 How often are they like straw in the wind or like husks that the storm sweeps away?

Job 21:19 "[You say,] 'God saves a person's punishment for his children.' God should pay back that person so that he would know that it is a punishment.

Job 21:20 His eyes should see his own ruin. He should drink from the wrath of the Almighty.

Job 21:21 How can he be interested in his family after he's gone, when the number of his months is cut short?

Job 21:22 "Can anyone teach God knowledge? Can anyone judge the Most High?

Job 21:23 One person dies in his prime and feels altogether happy and contented.

Job 21:24 His stomach is full of milk, and his bones are strong and healthy.

Job 21:25 Another person, never having tasted happiness, dies with a bitter soul.

Job 21:26 Together they lie down in the dust, and worms cover them.

Job 21:27 "You see, I know your thoughts and the schemes you plot against me

Job 21:28 because you ask, 'Where is the house of the influential person? Where is the tent where wicked people live?'

Job 21:29 Haven't you asked travelers? But you didn't pay attention to their directions.

Job 21:30 On the day of disaster the wicked person is spared. On the day of [God's] anger he is rescued.

Job 21:31 Who will tell him to his face how he lived? Who will pay him back for what he did?

Job 21:32 He is carried to the cemetery, and his grave is guarded.

Job 21:33 The soil in the creekbed is sweet to him. Everyone follows him. Countless others went before him.

Job 21:34 How can you comfort me with this nonsense when your answers continue to betray me?” Admit You Are Wicked, Job

Job 22:1 Then Eliphaz from Teman replied [to Job],

Job 22:2 “Can a human be of any use to God when even a wise person is only useful to himself?

Job 22:3 Is the Almighty pleased when you are righteous? Does he gain anything when you follow the path of integrity?

Job 22:4 Does God correct you and bring you into a court of law because you fear him?

Job 22:5 “Aren’t you really very wicked? Is there no end to your wrongdoing?

Job 22:6 For no reason you take your brothers’ goods as security for a loan and strip them of their clothes.

Job 22:7 You don’t even give a tired person a drink of water, and you take food away from hungry people.

Job 22:8 A strong person owns the land. A privileged person lives in it.

Job 22:9 You send widows away empty-handed, and the arms of orphans are broken.

Job 22:10 That is why traps are all around you and great fear suddenly grips you.

Job 22:11 [That is why] darkness surrounds you and you cannot see and a flood of water covers you.

Job 22:12 “Isn’t God high above in the heavens? Look how high the highest stars are!

Job 22:13 You ask, ‘What does God know? Can he judge [anything] from behind a dark cloud?

Job 22:14 Thick clouds surround him so that he cannot see. He walks above the clouds.’

Job 22:15 “Are you following the old path that wicked people have taken?

Job 22:16 They are snatched up before their time. A river washes their foundation away.

Job 22:17 They told God, ‘Leave us alone! What can the Almighty do for us?’

Job 22:18 Yet, he filled their homes with good things. (The plan of the wicked is foreign to my way of thinking.)

Job 22:19 The righteous saw it and were glad, and the innocent made fun of them by saying,

Job 22:20 'Indeed, their wealth has been wiped out, and a fire has burned up what [little] they had left.'

Job 22:21 "Be in harmony and at peace with God. In this way you will have prosperity.

Job 22:22 Accept instruction from his mouth, and keep his words in your heart.

Job 22:23 If you return to the Almighty, you will prosper. If you put wrongdoing out of your tent,

Job 22:24 and lay your gold down in the dust, and put your gold from Ophir among the pebbles in the rivers,

Job 22:25 then the Almighty will become your gold and your large supply of silver.

Job 22:26 Then you will be happy with the Almighty and look up toward God.

Job 22:27 You will pray to him, and he will listen to you, and you will keep your vow to him.

Job 22:28 When you promise to do something, you will succeed, and light will shine on your path.

Job 22:29 When others are discouraged, you will say, 'Cheer up!' Then he will save the humble person.

Job 22:30 He will rescue one who is not innocent. That person will be rescued by your purity." Where Can I Find God?

Job 23:1 Then Job replied [to his friends],

Job 23:2 "My complaint is bitter again today. I try hard to control my sighing.

Job 23:3 "If only I knew where I could find God! I would go where he lives.

Job 23:4 I would present [my] case to him. I would have a mouthful of arguments.

Job 23:5 I want to know the words he would use to answer me. I want to understand the things he would say to me.

Job 23:6 Would he sue me and hide behind great legal maneuvers? No, he certainly would press charges against me.

Job 23:7 Then decent people could argue with him, and I would escape my judgment forever.

Job 23:8 However, if I go east, he isn't there. If I go west, I can't find him.

Job 23:9 If I go northward, where he is at work, I can’t observe him. If I turn southward, I can’t see him.

Job 23:10 [I can’t find him] because he knows the road I take. When he tests me, I’ll come out as pure as gold.

Job 23:11 I have followed his footsteps closely. I have stayed on his path and did not turn from it.

Job 23:12 I have not left his commands behind. I have treasured his words in my heart.

Job 23:13 “But God is one of a kind. Who can make him change his mind? He does whatever he wants!

Job 23:14 He will carry out [his] orders concerning me as he does with so many other things.

Job 23:15 That is why I’m terrified of him. When I think of it, I’m afraid of him.

Job 23:16 God has discouraged me. The Almighty has filled me with terror.

Job 23:17 But I am not silenced by the dark or by the thick darkness that covers my face.

Job 24:1 “Why doesn’t the Almighty set aside times [for punishment]? Why don’t those who are close to him see his days [of judgment]?

Job 24:2 “[People] move boundary markers. They steal flocks and tend them as shepherds.

Job 24:3 They drive away the orphan’s donkey. They take the widow’s ox as security for a loan.

Job 24:4 They force needy people off the road. All the poor people of the country go into hiding.

Job 24:5 Like wild donkeys in the desert, poor people go out to do their work, looking for food. The plains provide food for their children.

Job 24:6 They harvest animal food in the field [to feed themselves]. They pick the leftover grapes in the wicked person’s vineyard.

Job 24:7 All night they lie naked without a covering from the cold.

Job 24:8 They are drenched by the rainstorms in the mountains. They hug the rocks because they can’t find shelter.

Job 24:9 “[People] snatch the [nursing] orphan from a breast and take a poor woman’s baby as security for a loan.

Job 24:10 [That is why] the poor go around naked. They are hungry, yet they carry bundles of grain.

Job 24:11 They press out olive oil between rows [of olive trees]. They stomp on grapes in wine vats, yet they are thirsty.

Job 24:12 Those dying in the city groan. Wounded people cry for help, but God pays no attention to their prayers.

Job 24:13 “Such people are among those who rebel against the light. They are not acquainted with its ways. They do not stay on its paths.

Job 24:14 At dawn murderers rise; they kill the poor and needy. At night they become thieves.

Job 24:15 Adulterers watch for twilight. They say, ‘No one is watching us,’ as they cover their faces.

Job 24:16 In the dark, they break into houses, [but] by day they lock themselves in. They do not [even] know the light,

Job 24:17 because morning and deep darkness are the same to them, because they are familiar with the terrors of deep darkness.

Job 24:18 Such people are like scum on the surface of the water. Their property is cursed in the land. People do not travel the road that goes to their vineyards.

Job 24:19 [Just as] drought and heat steal water from snow, so the grave steals people who sin.

Job 24:20 The womb forgets them. Worms feast on them. No one remembers them anymore, and wickedness is snapped like a twig.

Job 24:21 These men take advantage of childless women. These men show no kindness to widows.

Job 24:22 [God] will drag away [these] mighty men by his power. These people may prosper, but they will never feel secure about life.

Job 24:23 [God] may let them feel confident and self-reliant, but his eyes are on their ways.

Job 24:24 [Such people] may be prosperous for a little while, but then they’re gone. They are brought down low and disappear like everything else. They wither like heads of grain.

Job 24:25 “If it isn’t so, who can prove I’m a liar and show that my words are worthless?” No One Is Righteous to God

Job 25:1 Then Bildad from Shuah replied [to Job],

Job 25:2 “Authority and terror belong to God. He establishes peace in his high places.

Job 25:3 Is there any [limit to the] number of his troops? Is there anyone on whom his light does not rise?

Job 25:4 How can a person be righteous to God? How can anyone born of a woman be pure?

Job 25:5 Even the moon isn’t bright, and the stars aren’t pure in his sight.

Job 25:6 How much less pure is a mortal-who is only a maggot- a descendant of Adam-who is only a worm!" My Friends Have Offered Useless Advice

Job 26:1 Then Job replied [to his friends],

Job 26:2 "You have helped the person who has no power and saved the arm that isn't strong.

Job 26:3 You have advised the person who has no wisdom and offered so much assistance.

Job 26:4 To whom have you spoken [these] words, and whose spirit has spoken through you?

Job 26:5 "The souls of the dead tremble beneath the water, and so do the creatures living there.

Job 26:6 Sheol is naked in God's presence, and Abaddon has no clothing.

Job 26:7 "He stretches out his heavens over empty space. He hangs the earth on nothing whatsoever.

Job 26:8 He holds the water in his thick clouds, and the clouds don't [even] split under its [weight].

Job 26:9 He covers his throne by spreading his cloud over it.

Job 26:10 He marks the horizon on the surface of the water at the boundary where light meets dark.

Job 26:11 The pillars of heaven tremble and are astonished when he yells at them.

Job 26:12 With his power he calmed the sea. With his insight he killed Rahab [the sea monster].

Job 26:13 With his wind the sky was cleared. With his hand he stabbed the fleeing snake.

Job 26:14 "These are only glimpses of what he does. We [only] hear a whisper of him! Who can understand the thunder of his power?"

Job 27:1 Job continued his poems and said,

Job 27:2 "I swear an oath by God, the one who has taken away my rights, by the Almighty, who has made my life bitter:

Job 27:3 'As long as there is one breath [left] in me and God's breath fills my nostrils,

Job 27:4 my lips will not say anything wrong, and my tongue will not mumble anything deceitful.'

Job 27:5 It's unthinkable for me to admit that you are right. Until I breathe my last breath, I will never give up my claim of integrity.

Job 27:6 I cling to my righteousness and won't let go. My conscience won't accuse me as long as I live.

Job 27:7 “Let my enemy be [treated] like wicked people. Let anyone who attacks me be [treated] like unrighteous people.

Job 27:8 After all, what hope does the godless person have when he is cut off, when God takes away his life?

Job 27:9 Will God hear his cry when trouble comes upon him?

Job 27:10 Can he be happy with the Almighty? Can he call on God at all times?

Job 27:11 “I will teach you about God’s power. I will not hide what the Almighty has done.

Job 27:12 Certainly, you have all seen it. Why then do you chatter on about such nonsense?

Job 27:13 This is what God has waiting for the wicked person, the inheritance that tyrants receive from the Almighty:

Job 27:14 If he has many children, swords will kill them, and his descendants won’t have enough food.

Job 27:15 Those who survive him will be buried by a plague, and their widows won’t cry [for them].

Job 27:16 Though he collects silver like dust and piles up clothing like dirt,

Job 27:17 righteous people will wear what he piles up, and the innocent will divide the silver [among themselves].

Job 27:18 He builds his house like a moth, like a shack that a watchman makes.

Job 27:19 He may go to bed rich, but he’ll never be rich again. When he opens his eyes, nothing will be left.

Job 27:20 Terrors overtake him like a flood. A windstorm snatches him away at night.

Job 27:21 The east wind carries him away, and he’s gone. It sweeps him from his place.

Job 27:22 It hurls itself at him without mercy. He flees from its power.

Job 27:23 It claps its hands over him. It whistles at him from his own place.

Job 28:1 “There is a place where silver is mined and a place where gold is refined.

Job 28:2 Iron is taken from the ground, and rocks are melted for [their] copper.

Job 28:3 [Humans] bring an end to darkness [there] and search to the limit of the gloomy, pitch-black rock.

Job 28:4 They open up a mineshaft far from civilization, where no one has set foot. [In this shaft] men dangle and swing back and forth.

Job 28:5 “Above the ground food grows, but beneath it the food decays as if [it were burned] by fire.

Job 28:6 That place’s stones are sapphire. Its dust contains gold.

Job 28:7 No bird of prey knows the way to it. No hawk’s eye has ever seen it.

Job 28:8 No proud beast has ever walked on it. No ferocious lion has ever passed over it.

Job 28:9 “Humans exert their power on the flinty rocks and overturn mountains at their base.

Job 28:10 They cut out mineshafts in the rocks. Their eyes see every precious thing.

Job 28:11 They explore the sources of rivers so that they bring hidden treasures to light.

Job 28:12 “Where can wisdom be found? Where does understanding live?

Job 28:13 No mortal knows where it is. It cannot be found in this world of the living.

Job 28:14 The deep ocean says, ‘It isn’t in me.’ The sea says, ‘It isn’t with me.’

Job 28:15 You cannot obtain it with solid gold or buy it for any amount of silver.

Job 28:16 It can’t be bought with the gold from Ophir or with precious onyx or sapphire.

Job 28:17 Neither gold nor glass can equal its value. Nor can gold ornaments, jewels, or crystal

Job 28:18 be exchanged for it. Wisdom is more valuable than gems.

Job 28:19 Topaz from Ethiopia cannot equal its value. It cannot be bought for [any amount of] pure gold.

Job 28:20 “Where does wisdom come from? Where does understanding live?

Job 28:21 It is hidden from the eyes of every living being, hidden even from the birds in the air.

Job 28:22 Decay and Death say, ‘We’ve heard a rumor about it.’

Job 28:23 “God understands the way to it. He knows where it lives

Job 28:24 because he can see to the ends of the earth and observe everything under heaven.

Job 28:25 When he gave the wind its force and measured the water [in the sea],

Job 28:26 when he made rules for the rain and set paths for the thunderstorms, Job 28:27 then he saw it and announced it. He confirmed it and examined it.

Job 28:28 So he told humans, 'The fear of the Lord is wisdom! To stay away from evil is understanding.'"

Job 29:1 Job continued his poems and said,

Job 29:2 "If only my life could be like it used to be, in the days when God watched over me,

Job 29:3 when he made his lamp shine on my head, when I walked through the dark in his light.

Job 29:4 If only I were in the prime of my life [again], when God was an adviser in my tent.

Job 29:5 When the Almighty was still with me and my children were around me,

Job 29:6 my steps were bathed in buttermilk, and the rocks poured streams of olive oil on me.

Job 29:7 When I went through the city gate and took my seat in the town square,

Job 29:8 young men saw me and kept out of sight. Old men stood up straight out of respect [for me].

Job 29:9 Princes held back [their] words and put their hands over their mouths.

Job 29:10 The voices of nobles were hushed, and their tongues stuck to the roofs of their mouths.

Job 29:11 "[Any] ears that heard me blessed me. [Any] eyes that saw me spoke well of me,

Job 29:12 because I rescued the poor who called [for help] and the orphans who had no one to help them.

Job 29:13 I received a blessing from the dying. I made the widow's heart sing for joy.

Job 29:14 I put on righteousness, and it was my clothing. I practiced justice, and it was my robe and my turban.

Job 29:15 I was eyes for the blind person. I was feet for the lame person.

Job 29:16 I was father to the needy. I carefully investigated cases brought by strangers.

Job 29:17 I broke the teeth of the wicked person and made him drop the prey out of his mouth.

Job 29:18 "I thought, 'I may die in my own house, but I will make my days as numerous as the sand.

Job 29:19 My roots will grow toward the water, and dew will lie on my branches all night.

Job 29:20 My power will be fresh [every day], and the bow in my hand will remain new.’

Job 29:21 “People listened to me eagerly, quietly waiting for my advice.

Job 29:22 After I had spoken, they wouldn’t speak again. After all, my words fell gently on them.

Job 29:23 They were as eager to hear me as they were for rain. They opened their mouths wide as if waiting for a spring shower.

Job 29:24 When I smiled at them, they could hardly believe it, but the expression on my face did not change.

Job 29:25 I decided how they should live. I sat as their leader. I lived like a king among his troops, like one who comforts mourners.

Job 30:1 “But now those who are younger than I am laugh at me. I didn’t think their fathers were fit to sit with the dogs of my flock.

Job 30:2 Of what use to me was the strength of their hands? Their strength is gone.

Job 30:3 Shriveled up from need and hunger, they gnaw at the dry and barren ground during the night.

Job 30:4 They pick saltwort from the underbrush, and the roots of the broom plant are their food.

Job 30:5 They are driven from the community. People shout at them in the same way they shout at thieves.

Job 30:6 They have to live in dry riverbeds, in holes in the ground, and among rocks.

Job 30:7 They howl in bushes and huddle together under thornbushes.

Job 30:8 Godless fools and worthless people are forced out of the land with whips.

Job 30:9 “And now they make fun of me with songs. I have become a joke to them.

Job 30:10 Since they consider me disgusting, they keep their distance from me and don’t hesitate to spit in my face.

Job 30:11 Because God has untied my cord and has made me suffer, they are no longer restrained in my presence.

Job 30:12 They have attacked me on my right side like a mob. They trip my feet and then prepare ways to destroy me.

Job 30:13 Yes, they remove all traces of my path in order to destroy me. No one is there to help me against them.

Job 30:14 They come through a wide hole [in the wall]. They crawl through the ruins.

Job 30:15 Terrors are directed toward me. They blow away my dignity like the wind. My prosperity vanishes like a cloud.

Job 30:16 “Now my life is pouring out of me. Days of suffering seize me.

Job 30:17 At night God pierces my bones. My body doesn’t rest.

Job 30:18 With great strength he grabs my clothes. He seizes me by the collar of my robe.

Job 30:19 He throws me into the dirt so that I become like dust and ashes.

Job 30:20 “I call to you for help, but you don’t answer me. I stand up, but you just look at me.

Job 30:21 You have begun to treat me cruelly. With your mighty hand you assault me.

Job 30:22 You pick me up and let the wind carry me away. You toss me around with a storm.

Job 30:23 I know you will lead me to death, to the dwelling place appointed for all living beings.

Job 30:24 “But God doesn’t stretch out his hand against one who is ruined when that person calls for help in his disaster.

Job 30:25 Didn’t I cry for the person whose days were difficult? Didn’t my soul grieve for the poor?

Job 30:26 When I waited for good, evil came. When I looked for light, darkness came.

Job 30:27 My insides are churning and won’t calm down. Days of misery are ahead of me.

Job 30:28 I walk in the dark without the sun. I stand up in public and call for help.

Job 30:29 I’m a brother to jackals and a companion of ostriches.

Job 30:30 My skin turns dark and peels. My body burns with fever.

Job 30:31 So my lyre is used for mourning and my flute for loud weeping.

Job 31:1 “I have made an agreement with my eyes. Then how can I look with lust at a virgin?

Job 31:2 What would God above do [to me]? What would be my inheritance from the Almighty on high?

Job 31:3 Aren’t there catastrophes for wicked people and disasters for those who do wrong?

Job 31:4 Doesn’t he see my ways and count all my steps?

Job 31:5 “If I have walked with lies or my feet have run after deception, Job 31:6 [then] let God weigh me on honest scales, and he will know I have integrity.

Job 31:7 “If my steps have left the [proper] path, or my heart has followed [the desire of] my eyes, or my hands are stained [with sin],

Job 31:8 [then] let someone else eat what I have planted, and let my crops be uprooted.

Job 31:9 “If I have been seduced by a woman or I have secretly waited near my neighbor’s door,

Job 31:10 [then] let my wife grind for another [man], and let other [men] kneel over her.

Job 31:11 That would be a scandal, and that would be a criminal offense.

Job 31:12 It would be a fire that burns even in Abaddon. It would uproot my entire harvest.

Job 31:13 “If I have abused the rights of my servants, male or female, when they have disagreed with me,

Job 31:14 then what could I do if God rises up? If he examines me, how could I answer him?

Job 31:15 Didn’t he who made me in my mother’s belly make them? Didn’t the same God form us in the womb?

Job 31:16 “If I have refused the requests of the poor or made a widow’s eyes stop [looking for help],

Job 31:17 or have eaten my food alone without letting the orphan eat any of it….

Job 31:18 (From my youth the orphan grew up with me as though I were his father, and from my birth I treated the widow kindly.)

Job 31:19 If I have seen anyone die because he had no clothes or a poor person going naked….

Job 31:20 (If his body didn’t bless me, or the wool from my sheep didn’t keep him warm….)

Job 31:21 If I have shaken my fist at an orphan because I knew that others would back me up in court,

Job 31:22 [then] let my shoulder fall out of its socket, and let my arm be broken at the elbow.

Job 31:23 “A disaster from God terrifies me. In the presence of his majesty I can do nothing.

Job 31:24 “If I put my confidence in gold or said to fine gold, ‘I trust you’….

Job 31:25 If I enjoyed being very rich because my hand had found great [wealth]….

Job 31:26 If I saw the light shine or the moon move along in its splendor

Job 31:27 so that my heart was secretly tempted, and I threw them a kiss with my hand,

Job 31:28 then that, too, would be a criminal offense, and I would have denied God above.

Job 31:29 “If I enjoyed the ruin of my enemy or celebrated when harm came to him

Job 31:30 (even though I didn’t speak sinfully by calling down a curse on his life)....

Job 31:31 “If the people who were in my tent had said, ‘We wish we had never filled [our stomachs] with his food’....

Job 31:32 (The visitor never spent the night outside, because I opened my door to the traveler.)

Job 31:33 “If I have covered my disobedience like Adam and kept my sin to myself,

Job 31:34 because I dreaded the large, noisy crowd and because the contempt of the [local] mobs terrified me so that I kept quiet and didn’t go outside....

Job 31:35 “If only I had someone who would listen to me! Look, here is my signature! Let the Almighty answer me. Let the prosecutor write [his complaint] on a scroll.

Job 31:36 I would certainly carry it on my shoulder and place it on my head like a crown.

Job 31:37 I would tell him the number of my steps and approach him like a prince.

Job 31:38 “If my land has cried out against me, and its furrows have wept....

Job 31:39 If I have eaten its produce without paying for it and made its owners breathe their last,

Job 31:40 [then] let it grow thistles instead of wheat, and foul-smelling weeds instead of barley.” This is the end of Job’s words.

Job 32:1 These three men stopped answering Job because Job thought he was righteous.

Job 32:2 Then Elihu, son of Barachel, a descendant of Buz from the family of Ram, became very angry with Job because Job thought he was more righteous than God.

Job 32:3 Elihu was also very angry with Job’s three friends because they had found no answer. They made it look as if God were wrong.

Job 32:4 Elihu waited as they spoke to Job because they were older than he was.

Job 32:5 When Elihu saw that the three men had no further responses, he became very angry. The Reason for Elihu’s Discourse

Job 32:6 So Elihu, son of Barachel, the descendant of Buz, replied [to Job], “I am young, and you are old. That’s why I refrained from speaking and was afraid to tell you what I know.

Job 32:7 I thought, ‘Age should speak, and experience should teach wisdom.’

Job 32:8 However, there is in humans a Spirit, the breath of the Almighty, that gives them understanding.

Job 32:9 People do not become wise merely because they live long. They don’t understand what justice is merely because they’re old.

Job 32:10 “That is why I say, ‘Listen to me! Let me tell you what I know.’

Job 32:11 I waited for you to speak. I listened for you to share your understanding until you could find the right words.

Job 32:12 I’ve paid close attention to you, but none of you refuted Job. None of you has an answer to what he says.

Job 32:13 So don’t say, ‘We’ve found wisdom. Let God, not humans, defeat him.’

Job 32:14 Job did not choose his words to refute me, so I won’t answer him with your speeches.

Job 32:15 “Job’s friends have been overwhelmed and don’t have any more answers. They don’t have another word to say.

Job 32:16 Should I wait because they don’t speak, because they stand there and don’t have any more answers?

Job 32:17 “I’ll give my answer. I’ll tell you what I know.

Job 32:18 I’m full of words. The Spirit within me forces me [to speak].

Job 32:19 My belly is like [a bottle of] wine that has not been opened, like new wineskins that are ready to burst.

Job 32:20 I must speak to get relief. I must open my mouth and answer.

Job 32:21 I won’t be partial toward anyone or flatter anyone.

Job 32:22 I don’t know how to flatter. If I did, my maker would soon carry me away.

Job 33:1 “Please, Job, listen to my words and consider everything I say.

Job 33:2 I’ve opened my mouth. The words are on the tip of my tongue.

Job 33:3 My words are straight from the heart, and I sincerely speak the knowledge that is on my lips.

Job 33:4 “God’s Spirit has made me. The breath of the Almighty gives me life.

Job 33:5 Answer me if you can. Present your case to me, and take your stand.

Job 33:6 Indeed, I stand in front of God as you do. I, too, was formed from a piece of clay.

Job 33:7 You certainly don’t need to be terrified of me. I won’t put too much pressure on you.

Job 33:8 “But you spoke directly to me, and I listened to your words.

Job 33:9 [You said,] ‘I’m pure-without any rebellious acts [against God]. I’m clean; I have no sin.

Job 33:10 God is only looking for an excuse to attack me. He considers me his enemy.

Job 33:11 He puts my feet in the stocks and watches all my paths.’

Job 33:12 You aren’t right about this! I’ve got an answer for you: God is greater than any mortal.

Job 33:13 Why do you quarrel with him since he doesn’t answer any questions?

Job 33:14 “God speaks in one way, even in two ways without people noticing it:

Job 33:15 In a dream, a prophetic vision at night, when people fall into a deep sleep, when they sleep on their beds,

Job 33:16 he opens people’s ears and terrifies them with warnings.

Job 33:17 [He warns them] to turn away from doing [wrong] and to stop being arrogant.

Job 33:18 He keeps their souls from the pit and their lives from crossing the River [of Death].

Job 33:19 In pain on their sickbeds, they are disciplined with endless aching in their bones

Job 33:20 so that their whole being hates food and they lose their appetite for a delicious meal.

Job 33:21 Their flesh becomes so thin that it can’t be seen. Their bones, not seen before, will be exposed.

Job 33:22 Their souls approach the pit. Their lives come close to those already dead.

Job 33:23 “If they have a messenger for them, a spokesman, one in a thousand, to tell people what is right for them,

Job 33:24 then he will have pity on them and say, ‘Free them from going into the pit. I have found a ransom.’

Job 33:25 Then their flesh will become softer than a child’s. They will go back to the days of their youth.

Job 33:26 They will pray to God, who will be pleased with them. They will see God's face and shout for joy as he restores their righteousness.

Job 33:27 Each one sings in front of other people and says, 'I sinned and did wrong instead of what was right, and it did me no good.

Job 33:28 The messenger has freed my soul from going into the pit, and my life will see the light.'

Job 33:29 Truly, God does all this two or three times with people

Job 33:30 to turn their souls away from the pit and to enlighten them with the light of life.

Job 33:31 "Pay attention, Job! Listen to me! Keep quiet, and let me speak.

Job 33:32 If you have a response, answer me. Speak, because I'd be happy if you were right.

Job 33:33 If not, you listen to me. Keep quiet, and I'll teach you wisdom."

Job 34:1 Elihu continued to speak [to Job and his friends],

Job 34:2 "Listen to my words, you wise men. Open your ears to me, you intelligent men.

Job 34:3 The ear tests words like the tongue tastes food.

Job 34:4 Let's decide for ourselves what is right and agree among ourselves as to what is good,

Job 34:5 because Job has said, 'I'm righteous, but God has taken away my rights.

Job 34:6 I'm considered a liar in spite of my rights. I've been wounded by a deadly arrow, though I haven't been disobedient.'

Job 34:7 What person is like Job, who drinks scorn like water,

Job 34:8 who travels with troublemakers and associates with evil people?

Job 34:9 He says, 'It doesn't do any good to try to please God.'

Job 34:10 "You people who have understanding, listen to me. It is unthinkable that God would ever do evil or that the Almighty would ever do wicked things.

Job 34:11 God will repay humanity for what it has done and will give each person what he deserves.

Job 34:12 Certainly, God will never do anything evil, and the Almighty will never pervert justice.

Job 34:13 Who put him in charge of the earth? Who appointed him to be over the whole world?

Job 34:14 If he thought only of himself and withdrew his Spirit and his breath, Job 34:15 all living beings would die together, and humanity would return to dust.

Job 34:16 “If you understand, listen to this. Open your ears to my words!

Job 34:17 Should anyone who hates justice be allowed to govern? Will you condemn the one who is righteous and mighty?

Job 34:18 Should anyone [even] say to a king, ‘You good-for-nothing scoundrel!’ or to nobles, ‘You wicked people!’

Job 34:19 The one who is righteous and mighty does not grant special favors to princes or prefer important people over poor people because his hands made them all.

Job 34:20 They die suddenly in the middle of the night. People have seizures and pass away. Mighty people are taken away but not by human hands.

Job 34:21 God’s eyes are on a person’s ways. He sees all his steps.

Job 34:22 There’s no darkness or deep shadow where troublemakers can hide.

Job 34:23 He doesn’t have to set a time for a person in order to bring him to divine judgment.

Job 34:24 He breaks mighty people into pieces without examining them and puts others in their places.

Job 34:25 He knows what they do, so he overthrows them at night, and they’re crushed.

Job 34:26 In return for their evil, he strikes them in public,

Job 34:27 because they turned away from following him and didn’t consider any of his ways.

Job 34:28 They forced the poor to cry out to him, and he hears the cry of those who suffer.

Job 34:29 If he keeps quiet, who can condemn him? If he hides his face, who can see him whether it is a nation or a single person?

Job 34:30 [He does this] so that godless people cannot rule and so that they cannot trap people.

Job 34:31 “But suppose such a person says to God, ‘I am guilty, I will stop my immoral behavior.

Job 34:32 Teach me what I cannot see. If I’ve done wrong, I won’t do it again.’

Job 34:33 Should God reward you on your own terms since you have rejected his? You must choose, not I. Tell me what you know. Speak!

Job 34:34 “People of understanding, the wise people who listen to me, will say, Job 34:35 ‘Job speaks without knowledge. His words show no insight.’

Job 34:36 “My Father, let Job be thoroughly tested for giving answers like wicked people do.

Job 34:37 He adds disobedience to his sin. He claps his hands to insult us. He multiplies his words against God.”

Job 35:1 Elihu continued to speak [to Job and his friends],

Job 35:2 “Do you think this is right when you say, ‘My case is more just than God’s,’

Job 35:3 when you ask, ‘What benefit is it to you?’ and, ‘What would I gain by sinning?’

Job 35:4 I will answer you and your friends.

Job 35:5 “Look at the heavens and see. Observe the clouds high above you.

Job 35:6 If you’ve sinned, what effect can you have on God? If you’ve done many wrongs, what can you do to him?

Job 35:7 If you’re righteous, what can you give him, or what can he get from you?

Job 35:8 Your wickedness affects only someone like yourself. Your righteousness affects only the descendants of Adam.

Job 35:9 The weight of oppression makes them cry out. The power of mighty people makes them call for help.

Job 35:10 But no one asks, ‘Where is God, my Creator, who inspires songs in the night,

Job 35:11 who teaches us more than he teaches the animals of the earth, who makes us wiser than the birds in the sky?’

Job 35:12 Then they cry out, but he doesn’t answer them because of the arrogance of [those] evil people.

Job 35:13 “Surely, God doesn’t listen to idle complaints. The Almighty doesn’t even pay attention to them.

Job 35:14 Although you say that you pay attention to him, your case is in front of him, but you’ll have to wait for him.

Job 35:15 And now [you say] that his anger doesn’t punish [anyone] and he isn’t too concerned about evil.

Job 35:16 Job opens his mouth for no good reason and talks a lot without having any knowledge.”

Job 36:1 Elihu continued to speak [to Job],

Job 36:2 “Be patient with me a little longer, and I will show you that there is more to be said in God’s defense.

Job 36:3 I will get my knowledge from far away and prove that my Creator is fair.

Job 36:4 Certainly, my words are not lies. The one who knows everything is [speaking] with you.

Job 36:5 “Certainly, God is mighty. He doesn’t despise anyone. He is mighty and brave.

Job 36:6 He doesn’t allow the wicked person to live. He grants justice to those who are oppressed.

Job 36:7 He doesn’t take his eyes off righteous people. He seats them on thrones with kings to honor them forever.

Job 36:8 However, if righteous people are bound in chains and tangled in ropes of misery,

Job 36:9 he tells them what they’ve done wrong and that they’ve behaved arrogantly.

Job 36:10 He makes them listen to his warning and orders them to turn away from wrong.

Job 36:11 “If righteous people listen and serve [him], they will live out their days in prosperity and their years in comfort.

Job 36:12 But if they don’t listen, they will cross the River [of Death] and die like those who have no knowledge.

Job 36:13 But those who have godless hearts remain angry. They don’t even call for help when he chains them up.

Job 36:14 They die while they’re young, or they live on as male prostitutes in the temples of idols.

Job 36:15 He rescues suffering people through their suffering, and he opens their ears through distress.

Job 36:16 “Yes, he lured you away from the jaws of trouble into an open area where you were not restrained, and your table was covered with rich foods.

Job 36:17 But you are given the judgment evil people deserve. A fair judgment will be upheld.

Job 36:18 Be careful that you are not led astray with riches. Don’t let a large bribe turn you [to evil ways].

Job 36:19 Will your riches save you from having to suffer? Will all your mighty strength help you?

Job 36:20 Don’t look forward to the night, when people disappear from their places.

Job 36:21 Be careful! Don’t turn to evil, because you have chosen evil instead of suffering.

Job 36:22 “God does great things by his power. Is there any teacher like him?

Job 36:23 Who can tell him which way he should go? Who can say to him, ‘You did wrong’?

Job 36:24 Remember that you should praise his work. People have sung about it.

Job 36:25 Every person has seen it. Mortals have looked at it from a distance.

Job 36:26 “Certainly, God is so great that he is beyond our understanding. The number of his years cannot be counted.

Job 36:27 He collects drops of water. He distills rain from his mist,

Job 36:28 which then drips from the clouds. It pours down on many people.

Job 36:29 Can anyone really understand how clouds spread out or how he thunders from his dwelling place?

Job 36:30 Look, he scatters his flashes of lightning around him and covers the depths of the sea.

Job 36:31 This is how he uses the rains to provide for people and to give them more than enough food.

Job 36:32 He fills his hands with lightning and orders it to hit the target.

Job 36:33 The thunder announces his coming. The storm announces his angry wrath.

Job 37:1 “My heart pounds because of this and jumps out of its place.

Job 37:2 Listen! Listen to the roar of God’s voice, to the rumbling that comes from his mouth.

Job 37:3 He flashes his lightning everywhere under heaven. His light flashes to the ends of the earth.

Job 37:4 It is followed by the roar of his voice. He thunders with his majestic voice. He doesn’t hold the lightning back when his thunder is heard.

Job 37:5 God’s voice thunders in miraculous ways. It does great things that we cannot understand.

Job 37:6 “He says to the snow, ‘Fall to the ground,’ and to the pouring rain, ‘Rain harder!’

Job 37:7 He makes it impossible to do anything so that people will recognize his work.

Job 37:8 Animals go into their dens and stay in their lairs.

Job 37:9 A storm comes out of its chamber. It is cold because of the strong winds.

Job 37:10 God’s breath produces ice, and the seas freeze over.

Job 37:11 Yes, he loads the thick clouds with moisture and scatters his lightning from the clouds.

Job 37:12 He guides the clouds as they churn round and round over the face of the inhabited earth to do everything he orders them.

Job 37:13 Whether for discipline, or for [the good of] his earth, or out of mercy, he makes the storm appear.

Job 37:14 “Open your ears to this, Job. Stop and consider God’s miracles.

Job 37:15 Do you know how God controls them and makes the lightning flash from his clouds?

Job 37:16 Do you know how the clouds drift (these are the miracles of the one who knows everything),

Job 37:17 you whose clothes are hot and sweaty, when the earth is calm under a south wind?

Job 37:18 Can you stretch out the skies with him and make them as firm as a mirror made of metal?

Job 37:19 Teach us what we should say to him. We are unable to prepare [a case] because of darkness.

Job 37:20 Should he be told that I want to speak? Can a person speak when he is confused?

Job 37:21 People can’t look at the sun when it’s bright among the clouds or after the wind has blown and cleared those clouds away.

Job 37:22 A golden light comes from the north. A terrifying majesty is around God.

Job 37:23 The Almighty, whom we can’t reach, is great in power and judgment, has more than enough righteousness, and does not oppress.

Job 37:24 That is why people should fear him. He does not respect those who think they’re wise.” Who Is Able to Challenge Me?

Job 38:1 Then the LORD answered Job out of the storm.

Job 38:2 “Who is this that belittles my advice with words that do not show any knowledge [about it]?

Job 38:3 Brace yourself like a man! I will ask you, and you will teach me.

Job 38:4 “Where were you when I laid the foundation of the earth? Tell me if you have [such] insight.

Job 38:5 Who determined its dimensions? Certainly, you know! Who stretched a measuring line over it?

Job 38:6 On what were its footings sunk? Who laid its cornerstone

Job 38:7 when the morning stars sang together and all the sons of God shouted for joy?

Job 38:8 “Who shut the sea behind gates when it burst through and came out of the womb, Job 38:9 when I clothed it with clouds and wrapped it up in dark clouds,

Job 38:10 when I set a limit for it and put up bars and gates,

Job 38:11 when I said, 'You may come this far but no farther. Here your proud waves will stop'?

Job 38:12 "Have you ever given orders to the morning or assigned a place for the dawn

Job 38:13 so that it could grab the earth by its edges and shake wicked people out of it?

Job 38:14 The earth changes like clay stamped by a seal, and [parts of it] stand out like [folds in] clothing.

Job 38:15 Wicked people are deprived of their light, and an arm raised [in victory] is broken.

Job 38:16 Have you gone to the springs in the sea or walked through the valleys of the ocean depths?

Job 38:17 Have the gateways to death been revealed to you, or have you seen the gateways to total darkness?

Job 38:18 Have you [even] considered how wide the earth is? Tell me, if you know all of this!

Job 38:19 "What is the way to the place where light lives? Where is the home of darkness

Job 38:20 so that you may lead it to its territory, so that you may know the path to its home?

Job 38:21 You must know because you were born then and have lived such a long time!

Job 38:22 Have you been to the warehouses where snow is stored or seen the warehouses for hail

Job 38:23 that I have stored up for the time of trouble, for the day of battle and war?

Job 38:24 Which is the way to the place where light is scattered and the east wind is spread across the earth?

Job 38:25 "Who made a channel for the flooding rains and a path for the thunderstorms

Job 38:26 to bring rain on a land where no one lives, on a desert where there are no humans,

Job 38:27 to saturate the desolate wasteland in order to make it sprout with grass?

Job 38:28 Does the rain have a father? Who gave birth to the dewdrops?

Job 38:29 From whose womb came the ice, and who has given birth to the frost in the air?

Job 38:30 The water hardens like a stone, and the surface of the ocean freezes over.

Job 38:31 “Can you connect the chains of the [constellation] Pleiades or untie the ropes of Orion?

Job 38:32 Can you bring out the constellations at the right time or guide Ursa Major with its cubs?

Job 38:33 Do you know the laws of the sky or make them rule the earth?

Job 38:34 Can you call to the clouds and have a flood of water cover you?

Job 38:35 Can you send lightning flashes so that they may go and say to you, ‘Here we are’?

Job 38:36 Who put wisdom in the heart or gave understanding to the mind?

Job 38:37 Who is wise enough to count the clouds or pour out the water jars of heaven

Job 38:38 when the dirt hardens into clumps and the soil clings together?

Job 38:39 “Can you hunt prey for the lioness and satisfy the hunger of her cubs

Job 38:40 as they crouch in their dens and lie ready to ambush from their lairs?

Job 38:41 “Who provides food for the crow when its young ones cry to God and wander around in need of food?

Job 39:1 “Do you know the time when the mountain goats give birth? Do you watch the does when they are in labor?

Job 39:2 Can you count the months they are pregnant or know the time when they’ll give birth?

Job 39:3 They kneel down to give birth and deliver their young. Then the pain of giving birth is over.

Job 39:4 Their young are healthy and grow up in the wild. They leave and don’t come back.

Job 39:5 “Who lets the wild donkey go free? Who unties the ropes of the wild donkey?

Job 39:6 I gave it the desert to live in and the salt flats as its dwelling place.

Job 39:7 It laughs at the noise of the city and doesn’t [even] listen to the shouting of its master.

Job 39:8 It explores the mountains for its pasture and looks for anything green.

Job 39:9 “Will the wild ox agree to serve you, or will it stay at night beside your feeding trough?

Job 39:10 Can you guide a wild ox in a furrow, or will it plow the valleys behind you?

Job 39:11 Can you trust it just because it’s so strong or leave your labor to it?

Job 39:12 Can you rely on it to bring your grain back and take it to your threshing floor?

Job 39:13 “Does the ostrich flap its wings in joy, or do its wings lack feathers?

Job 39:14 It lays its eggs on the ground and warms them in the dust.

Job 39:15 It forgets that a foot may crush them or a wild animal may trample them.

Job 39:16 It acts harshly toward its young as if they weren’t its own. It is not afraid that its work is for nothing

Job 39:17 because God has deprived it of wisdom and did not give it any understanding.

Job 39:18 It laughs at the horse and its rider when it gets up to flee.

Job 39:19 “Can you give strength to a horse or dress its neck with a flowing mane?

Job 39:20 Can you make it leap like a locust, when its snorting causes terror?

Job 39:21 It paws in strength and finds joy in its power. It charges into battle.

Job 39:22 It laughs at fear, is afraid of nothing, and doesn’t back away from swords.

Job 39:23 A quiver of arrows rattles on it along with the flashing spear and javelin.

Job 39:24 Anxious and excited, the horse eats up the ground and doesn’t trust the sound of the ram’s horn.

Job 39:25 As often as the horn sounds, the horse says, ‘Aha!’ and it smells the battle far away- the thundering [orders] of the captains and the battle cries.

Job 39:26 “Does your understanding make a bird of prey fly and spread its wings toward the south?

Job 39:27 Is it by your order that the eagle flies high and makes its nest on the heights?

Job 39:28 It perches for the night on a cliff. Its fortress is on a jagged peak.

Job 39:29 From there it seeks food, and its eyes see it from far away.

Job 39:30 Its young ones feed on blood. It is found wherever there are dead bodies.”

Job 40:1 The LORD responded to Job,

Job 40:2 “Will the person who finds fault with the Almighty correct him? Will the person who argues with God answer him?”

Job 40:3 Job answered the LORD,

Job 40:4 “I’m so insignificant. How can I answer you? I will put my hand over my mouth.

Job 40:5 I spoke once, but I can’t answer- twice, but not again.” Can You Be Like Me, Job?

Job 40:6 Then the LORD responded to Job out of a storm,

Job 40:7 “Brace yourself like a man! I will ask you, and you will teach me.

Job 40:8 “Would you undo my justice? Would you condemn me so that you can be righteous?

Job 40:9 Do you have power like God’s? Can you thunder with a voice like his?

Job 40:10 Then dress yourself in majesty and dignity. Clothe yourself in splendor and glory.

Job 40:11 Unleash your outbursts of anger. Look at all who are arrogant, and put them down.

Job 40:12 Look at all who are arrogant, and humble them. Crush wicked people wherever they are.

Job 40:13 Hide them completely in the dust, and cover their faces in the hidden place.

Job 40:14 Then even I will praise you because your right hand can save you.

Job 40:15 “Look at Behemoth, which I made along with you. It eats grass as cattle do.

Job 40:16 Look at the strength in its back muscles, the power in its stomach muscles.

Job 40:17 It makes its tail stiff like a cedar. The ligaments of its thighs are intertwined.

Job 40:18 Its bones are bronze tubes. They are like iron bars.

Job 40:19 Behemoth is the first of God’s conquests. Its maker approaches it with his sword.

Job 40:20 The hills bring it food, and all the wild animals play there.

Job 40:21 It lies down under the lotus plants in a hiding place among reeds and swamps.

Job 40:22 Lotus plants provide it with cover. Poplars by the stream surround it.

Job 40:23 Though the river flows powerfully against it, it's not alarmed. It's confident [even] when the Jordan rushes against its mouth.

Job 40:24 Can anyone blind its eyes or pierce its nose with snares?

Job 41:1 "Can you pull Leviathan out [of the water] with a fishhook or tie its tongue down with a rope?

Job 41:2 Can you put a ring through its nose or pierce its jaw with a hook?

Job 41:3 Will it plead with you for mercy or speak tenderly to you?

Job 41:4 Will it make an agreement with you so that you can take it as your permanent slave?

Job 41:5 Can you play with it like a bird or keep it on a leash for your girls?

Job 41:6 Will traders bargain over it and divide it among the merchants?

Job 41:7 Can you fill its hide with harpoons or its head with fishing spears?

Job 41:8 Lay your hand on it. Think of the struggle! Don't do it again!

Job 41:9 Certainly, any hope [of defeating it] is a false hope. Doesn't the sight of it overwhelm you?

Job 41:10 No one is brave enough to provoke Leviathan. Then who can stand in front of me?

Job 41:11 Who can confront me that I should repay him? Everything under heaven belongs to me!

Job 41:12 "I will not be silent about Leviathan's limbs, its strength, or its graceful form.

Job 41:13 Who can skin its hide? Who can approach it with a harness?

Job 41:14 Who can open its closed mouth? Its teeth are surrounded by terror.

Job 41:15 Its back has rows of scales that are tightly sealed.

Job 41:16 One is so close to the other that there is no space between them.

Job 41:17 Each is joined to the other. They are locked together and inseparable.

Job 41:18 When Leviathan sneezes, it gives out a flash of light. Its eyes are like the first rays of the dawn.

Job 41:19 Flames shoot from its mouth. Sparks of fire fly from it.

Job 41:20 Smoke comes from its nostrils like a boiling pot heated over brushwood.

Job 41:21 Its breath sets coals on fire, and a flame pours from its mouth.

Job 41:22 Strength resides in its neck, and power dances in front of it.

Job 41:23 The folds of its flesh stick to each other. They are solid and cannot be moved.

Job 41:24 Its chest is solid like a rock, solid like a millstone.

Job 41:25 “The mighty are afraid when Leviathan rises. Broken down, they draw back.

Job 41:26 A sword may strike it but not pierce it. Neither will a spear, lance, or dart.

Job 41:27 It considers iron to be like straw and bronze to be like rotten wood.

Job 41:28 An arrow won’t make it run away. Stones from a sling turn to dust against it.

Job 41:29 It considers clubs to be like stubble, and it laughs at a rattling javelin.

Job 41:30 Its underside is like sharp pieces of broken pottery. It stretches out like a threshing sledge on the mud.

Job 41:31 It makes the deep sea boil like a pot. It stirs up the ocean like a boiling kettle.

Job 41:32 It leaves a shining path behind it so that the sea appears to have silvery hair.

Job 41:33 Nothing on land can compare to it. It was made fearless.

Job 41:34 It looks down on all high things. It is king of everyone who is arrogant.” I Admit That I Was Wrong

Job 42:1 Then Job answered the LORD,

Job 42:2 “I know that you can do everything and that your plans are unstoppable.

Job 42:3 “[You said,] ‘Who is this that belittles my advice without having any knowledge [about it]?’ Yes, I have stated things I didn’t understand, things too mysterious for me to know.

Job 42:4 “[You said,] ‘Listen now, and I will speak. I will ask you, and you will teach me.’

Job 42:5 I had heard about you with my own ears, but now I have seen you with my own eyes.

Job 42:6 That is why I take back what I said, and I sit in dust and ashes to show that I am sorry.”

Job 42:7 After the LORD had said those things to Job, the LORD said to Eliphaz from Teman, “I’m very angry with you and your two friends because you didn’t speak what is right about me as my servant Job has done.

Job 42:8 So take seven young bulls and seven rams. Go to my servant Job, and make a burnt offering for yourselves. My servant Job will pray for you. Then I will accept his prayer not to treat you as godless fools. After all, you didn’t speak what is right about me as my servant Job has done.”

Job 42:9 Then Eliphaz of Teman, Bildad of Shuah, and Zophar of Naama went and did what the LORD had told them to do. And the LORD accepted Job’s prayer.

Job 42:10 After Job prayed for his friends, the LORD restored Job’s prosperity and gave him twice as much [as he had before].

Job 42:11 Then all his brothers and sisters and everyone who had previously known him came to him. They ate with him at his house, sympathized with him, and comforted him for all the evil the LORD had brought to him. Each one gave him some money and a gold ring.

Job 42:12 The LORD blessed the latter years of Job’s life more than the earlier years. He had 14,000 sheep and goats, 6,000 camels, 2,000 oxen, and 1,000 donkeys.

Job 42:13 He also had seven sons and three daughters.

Job 42:14 He named the first [daughter] Jemimah, the second Cassia, and the third Keren Happuch.

Job 42:15 Nowhere in the whole country could be found women who were as beautiful as Job’s daughters. Their father gave them and their brothers an inheritance.

Job 42:16 Job lived 140 years after this. He saw his children, grandchildren, and great-grandchildren.

Job 42:17 Then at a very old age, Job died.

Psalms

1:1 Blessed is the person who does not follow the advice of wicked people, take the path of sinners, or join the company of mockers.

Psalms 1:2 Rather, he delights in the teachings of the LORD and reflects on his teachings day and night.

Psalms 1:3 He is like a tree planted beside streams- a tree that produces fruit in season and whose leaves do not wither. He succeeds in everything he does.

Psalms 1:4 Wicked people are not like that. Instead, they are like husks that the wind blows away.

Psalms 1:5 That is why wicked people will not be able to stand in the judgment and sinners will not be able to stand where righteous people gather.

Psalms 1:6 The LORD knows the way of righteous people, but the way of wicked people will end.

Psalms 2:1 Why do the nations gather together? Why do their people devise useless plots?

Psalms 2:2 Kings take their stands. Rulers make plans together against the LORD and against his Messiah by saying,

Psalms 2:3 “Let’s break apart their chains and shake off their ropes.”

Psalms 2:4 The one enthroned in heaven laughs. The Lord makes fun of them.

Psalms 2:5 Then he speaks to them in his anger. In his burning anger he terrifies them by saying,

Psalms 2:6 “I have installed my own king on Zion, my holy mountain.”

Psalms 2:7 I will announce the LORD’s decree. He said to me: “You are my Son. Today I have become your Father.

Psalms 2:8 Ask me, and I will give you the nations as your inheritance and the ends of the earth as your own possession.

Psalms 2:9 You will break them with an iron scepter. You will smash them to pieces like pottery.”

Psalms 2:10 Now, you kings, act wisely. Be warned, you rulers of the earth!

Psalms 2:11 Serve the LORD with fear, and rejoice with trembling.

Psalms 2:12 Kiss the Son, or he will become angry and you will die on your way because his anger will burst into flames. Blessed is everyone who takes refuge in him.

Psalms 3:1 [A psalm by David when he fled from his son Absalom.] O LORD, look how my enemies have increased! Many are attacking me.

Psalms 3:2 Many are saying about me, “Even with God [on his side], he won’t be victorious.” [Selah]

Psalms 3:3 But you, O LORD, are a shield that surrounds me. You are my glory. You hold my head high.

Psalms 3:4 I call aloud to the LORD, and he answers me from his holy mountain. [Selah]

Psalms 3:5 I lie down and sleep. I wake up again because the LORD continues to support me.

Psalms 3:6 I am not afraid of the tens of thousands who have taken positions against me on all sides.

Psalms 3:7 Arise, O LORD! Save me, O my God! You have slapped all my enemies in the face. You have smashed the teeth of wicked people.

Psalms 3:8 Victory belongs to the LORD! May your blessing rest on your people. [Selah]

Psalms 4:1 [For the choir director; with stringed instruments; a psalm by David.] Answer me when I call, O God of my righteousness. You have freed me from my troubles. Have pity on me, and hear my prayer!

Psalms 4:2 You important people, how long are you going to insult my honor? How long are you going to love what is empty and seek what is a lie? [Selah]

Psalms 4:3 Know that the LORD singles out godly people for himself. The LORD hears me when I call to him.

Psalms 4:4 Tremble and do not sin. Think about this on your bed and remain quiet. [Selah]

Psalms 4:5 Offer the sacrifices of righteousness by trusting the LORD.

Psalms 4:6 Many are saying, “Who can show us anything good?” Let the light of your presence shine on us, O LORD.

Psalms 4:7 You put more joy in my heart than when their grain and new wine increase.

Psalms 4:8 I fall asleep in peace the moment I lie down because you alone, O LORD, enable me to live securely.

Psalms 5:1 [For the choir director; for flutes; a psalm by David.] Open your ears to my words, O LORD. Consider my innermost thoughts.

Psalms 5:2 Pay attention to my cry for help, my king and my God, because I pray only to you.

Psalms 5:3 In the morning, O LORD, hear my voice. In the morning I lay my needs in front of you, and I wait.

Psalms 5:4 You are not a God who takes pleasure in wickedness. Evil will never be your guest.

Psalms 5:5 Those who brag cannot stand in your sight. You hate all troublemakers.

Psalms 5:6 You destroy those who tell lies. The LORD is disgusted with bloodthirsty and deceitful people.

Psalms 5:7 But I will enter your house because of your great mercy. Out of reverence for you, I will bow toward your holy temple.

Psalms 5:8 O LORD, lead me in your righteousness because of those who spy on me. Make your way in front of me smooth.

Psalms 5:9 Nothing in their mouths is truthful. Destruction comes from their hearts. Their throats are open graves. They flatter with their tongues.

Psalms 5:10 Condemn them, O God. Let their own schemes be their downfall. Throw them out for their many crimes because they have rebelled against you.

Psalms 5:11 But let all who take refuge in you rejoice. Let them sing with joy forever. Protect them, and let those who love your name triumph in you.

Psalms 5:12 You bless righteous people, O LORD. Like a large shield, you surround them with your favor.

Psalms 6:1 [For the choir director; with stringed instruments, on the [sheminith]; a psalm by David.] O LORD, do not punish me in your anger or discipline me in your rage.

Psalms 6:2 Have pity on me, O LORD, because I am weak. Heal me, O LORD, because my bones shake with terror.

Psalms 6:3 My soul has been deeply shaken with terror. But you, O LORD, how long...?

Psalms 6:4 Come back, O LORD. Rescue me. Save me because of your mercy!

Psalms 6:5 In death, no one remembers you. In the grave, who praises you?

Psalms 6:6 I am worn out from my groaning. My eyes flood my bed every night. I soak my couch with tears.

Psalms 6:7 My eyes blur from grief. They fail because of my enemies.

Psalms 6:8 Get away from me, all you troublemakers, because the LORD has heard the sound of my crying.

Psalms 6:9 The LORD has heard my plea for mercy. The LORD accepts my prayer.

Psalms 6:10 All my enemies will be put to shame and deeply shaken with terror. In a moment they will retreat and be put to shame.

Psalms 7:1 [A [shiggaion] by David; he sang it to the LORD about the [slanderous] words of Cush, a descendant of Benjamin.] O LORD my God, I have taken refuge in you. Save me, and rescue me from all who are pursuing me.

Psalms 7:2 Like a lion they will tear me to pieces and drag me off with no one to rescue me.

Psalms 7:3 O LORD my God, if I have done this- if my hands are stained with injustice,

Psalms 7:4 if I have paid back my friend with evil or rescued someone who has no reason to attack me-

Psalms 7:5 then let the enemy chase me and catch me. Let him trample my life into the ground. Let him lay my honor in the dust. [Selah]

Psalms 7:6 Arise in anger, O LORD. Stand up against the fury of my attackers. Wake up, my God. You have already pronounced judgment.

Psalms 7:7 Let an assembly of people gather around you. Take your seat high above them.

Psalms 7:8 The LORD judges the people of the world. Judge me, O LORD, according to my righteousness, according to my integrity.

Psalms 7:9 Let the evil within wicked people come to an end, but make the righteous person secure, O righteous God who examines thoughts and emotions.

Psalms 7:10 My shield is God above, who saves those whose motives are decent.

Psalms 7:11 God is a fair judge, a God who is angered by injustice every day.

Psalms 7:12 If a person does not change, God sharpens his sword. By bending his bow, he makes it ready [to shoot].

Psalms 7:13 He prepares his deadly weapons and turns them into flaming arrows.

Psalms 7:14 See how that person conceives evil, is pregnant with harm, and gives birth to lies.

Psalms 7:15 He digs a pit and shovels it out. Then he falls into the hole that he made [for others].

Psalms 7:16 His mischief lands back on his own head. His violence comes down on top of him.

Psalms 7:17 I will give thanks to the LORD for his righteousness. I will make music to praise the name of the LORD Most High.

Psalms 8:1 [For the choir director; on the [gittith]; a psalm by David.] O LORD, our Lord, how majestic is your name throughout the earth! Your glory is sung above the heavens.

Psalms 8:2 From the mouths of little children and infants, you have built a fortress against your opponents to silence the enemy and the avenger.

Psalms 8:3 When I look at your heavens, the creation of your fingers, the moon and the stars that you have set in place-

Psalms 8:4 what is a mortal that you remember him or the Son of Man that you take care of him?

Psalms 8:5 You have made him a little lower than yourself. You have crowned him with glory and honor.

Psalms 8:6 You have made him rule what your hands created. You have put everything under his control:

Psalms 8:7 all the sheep and cattle, the wild animals,

Psalms 8:8 the birds, the fish, whatever swims in the currents of the seas.

Psalms 8:9 O LORD, our Lord, how majestic is your name throughout the earth!

Psalms 9:1 [For the choir director; according to [muth labben]; a psalm by David.] I will give [you] thanks, O LORD, with all my heart. I will tell about all the miracles you have done.

Psalms 9:2 I will find joy and be glad about you. I will make music to praise your name, O Most High.

Psalms 9:3 When my enemies retreat, they will stumble and die in your presence.

Psalms 9:4 You have defended my just cause: You sat down on your throne as a fair judge.

Psalms 9:5 You condemned nations. You destroyed wicked people. You wiped out their names forever and ever.

Psalms 9:6 The enemy is finished-in ruins forever. You have uprooted their cities. Even the memory of them has faded.

Psalms 9:7 Yet, the LORD is enthroned forever. He has set up his throne for judgment.

Psalms 9:8 He alone judges the world with righteousness. He judges [its] people fairly.

Psalms 9:9 The LORD is a stronghold for the oppressed, a stronghold in times of trouble.

Psalms 9:10 Those who know your name trust you, O LORD, because you have never deserted those who seek your help.

Psalms 9:11 Make music to praise the LORD, who is enthroned in Zion. Announce to the nations what he has done.

Psalms 9:12 The one who avenges murder has remembered oppressed people. He has never forgotten their cries.

Psalms 9:13 Have pity on me, O LORD. Look at what I suffer because of those who hate me. You take me away from the gates of death

Psalms 9:14 so that I may recite your praises one by one in the gates of Zion and find joy in your salvation.

Psalms 9:15 The nations have sunk into the pit they have made. Their feet are caught in the net they have hidden [to trap others].

Psalms 9:16 The LORD is known by the judgment he has carried out. The wicked person is trapped by the work of his own hands. [Higgaion Selah]

Psalms 9:17 Wicked people, all the nations who forget God, will return to the grave.

Psalms 9:18 Needy people will not always be forgotten. Nor will the hope of oppressed people be lost forever.

Psalms 9:19 Arise, O LORD. Do not let mortals gain any power. Let the nations be judged in your presence.

Psalms 9:20 Strike them with terror, O LORD. Let the nations know that they are [only] mortal. [Selah]

Psalms 10:1 Why are you so distant, LORD? Why do you hide yourself in times of trouble?

Psalms 10:2 The wicked person arrogantly pursues oppressed people. He will be caught in the schemes that he planned.

Psalms 10:3 The wicked person boasts about his selfish desires. He blesses robbers, but he curses the LORD.

Psalms 10:4 He turns up his nose [and says], “God doesn’t care.” His every thought [concludes], “There is no God.”

Psalms 10:5 He always seems to succeed. Your judgments are beyond his understanding. He spits at all his opponents.

Psalms 10:6 He says to himself, “Nothing can shake me. I’ll never face any trouble.”

Psalms 10:7 His mouth is full of cursing, deception, and oppression. Trouble and wrongdoing are on the tip of his tongue.

Psalms 10:8 He waits in ambush in the villages. From his hiding places he kills innocent people. His eyes are on the lookout for victims.

Psalms 10:9 He lies in his hiding place like a lion in his den. He hides there to catch oppressed people. He catches oppressed people when he draws them into his net.

Psalms 10:10 [His] victims are crushed. They collapse, and they fall under [the weight of] his power.

Psalms 10:11 He says to himself, “God has forgotten. He has hidden his face. He will never see it!”

Psalms 10:12 Arise, O LORD! Lift your hand, O God. Do not forget oppressed people!

Psalms 10:13 Why does the wicked person despise God? Why does he say to himself, “God doesn’t care”?

Psalms 10:14 You have seen [it]; yes, you have taken note of trouble and grief and placed them under your control. The victim entrusts himself to you. You alone have been the helper of orphans.

Psalms 10:15 Break the arm of the wicked and evil person. Punish his wickedness until you find no more.

Psalms 10:16 The LORD is king forever and ever. The nations have vanished from his land.

Psalms 10:17 You have heard the desire of oppressed people, O LORD. You encourage them. You pay close attention to them

Psalms 10:18 in order to provide justice for orphans and oppressed people so that no mere mortal will terrify them again.

Psalms 11:1 [For the choir director; by David.] I have taken refuge in the LORD. How can you say to me: “Flee to your mountain like a bird?

Psalms 11:2 Wicked people bend their bows. They set their arrows against the strings to shoot in the dark at people whose motives are decent.

Psalms 11:3 When the foundations [of life] are undermined, what can a righteous person do?”

Psalms 11:4 The LORD is in his holy temple. The LORD’s throne is in heaven. His eyes see. They examine Adam’s descendants.

Psalms 11:5 The LORD tests righteous people, but he hates wicked people and the ones who love violence.

Psalms 11:6 He rains down fire and burning sulfur upon wicked people. He makes them drink from a cup filled with scorching wind.

Psalms 11:7 The LORD is righteous. He loves a righteous way of life. Decent people will see his face.

Psalms 12:1 [For the choir director; on the [sheminith]; a psalm by David.] Help, O LORD. No godly person is left. Faithful people have vanished from among Adam’s descendants!

Psalms 12:2 All people speak foolishly. They speak with flattering lips. They say one thing but mean another.

Psalms 12:3 May the LORD cut off every flattering lip and every bragging tongue

Psalms 12:4 that has said, “We will overcome with our tongues. With lips such as ours, who can be our master?”

Psalms 12:5 “Because oppressed people are robbed and needy people groan, I will now arise,” says the LORD. “I will provide safety for those who long for it.”

Psalms 12:6 The promises of the LORD are pure, like silver refined in a furnace and purified seven times.

Psalms 12:7 O LORD, you will protect them. You will keep each one safe from those people forever.

Psalms 12:8 Wicked people parade around when immorality increases among Adam’s descendants.

Psalms 13:1 [For the choir director; a psalm by David.] How long, O LORD? Will you forget me forever? How long will you hide your face from me?

Psalms 13:2 How long must I make decisions alone with sorrow in my heart day after day? How long will my enemy triumph over me?

Psalms 13:3 Look at me! Answer me, O LORD my God! Light up my eyes, or else I will die

Psalms 13:4 and my enemy will say, “I have overpowered him.” My opponents will rejoice because I have been shaken.

Psalms 13:5 But I trust your mercy. My heart finds joy in your salvation.

Psalms 13:6 I will sing to the LORD because he has been good to me.

Psalms 14:1 [For the choir director; by David.] Godless fools say in their hearts, “There is no God.” They are corrupt. They do disgusting things. There is no one who does good things.

Psalms 14:2 The LORD looks down from heaven on Adam’s descendants to see if there is anyone who acts wisely, if there is anyone who seeks help from God.

Psalms 14:3 Everyone has turned away. Together they have become rotten to the core. No one, not even one person, does good things.

Psalms 14:4 Are all those troublemakers, those who devour my people as if they were devouring food, so ignorant that they do not call on the LORD?

Psalms 14:5 There they are-panic-stricken because God is with the person who is righteous.

Psalms 14:6 They put the advice of oppressed people to shame because the LORD is their refuge.

Psalms 14:7 If only salvation for Israel would come from Zion! When the LORD restores the fortunes of his people, Jacob will rejoice. Israel will be glad.

Psalms 15:1 O LORD, who may stay in your tent? Who may live on your holy mountain?

Psalms 15:2 [A psalm by David.] The one who walks with integrity, does what is righteous, and speaks the truth within his heart.

Psalms 15:3 The one who does not slander with his tongue, do evil to a friend, or bring disgrace on his neighbor.

Psalms 15:4 The one who despises those rejected by God but honors those who fear the LORD. The one who makes a promise and does not break it, even though he is hurt by it.

Psalms 15:5 The one who does not collect interest on a loan or take a bribe against an innocent person. Whoever does these things will never be shaken.

Psalms 16:1 [A [miktam] by David.] Protect me, O God, because I take refuge in you.

Psalms 16:2 I said to the LORD, “You are my Lord. Without you, I have nothing good.”

Psalms 16:3 Those who lead holy lives on earth are the noble ones who fill me with joy.

Psalms 16:4 Those who quickly chase after other gods multiply their sorrows. I will not pour out their sacrificial offerings of blood or use my lips to speak their names.

Psalms 16:5 The LORD is my inheritance and my cup. You are the one who determines my destiny.

Psalms 16:6 Your boundary lines mark out pleasant places for me. Indeed, my inheritance is something beautiful.

Psalms 16:7 I will praise the LORD, who advises me. My conscience warns me at night.

Psalms 16:8 I always keep the LORD in front of me. When he is by my side, I cannot be moved.

Psalms 16:9 That is why my heart is glad and my soul rejoices. My body rests securely

Psalms 16:10 because you do not abandon my soul to the grave or allow your holy one to decay.

Psalms 16:11 You make the path of life known to me. Complete joy is in your presence. Pleasures are by your side forever.

Psalms 17:1 [A prayer by David.] Hear my plea for justice, O LORD. Pay attention to my cry. Open your ears to my prayer, [which comes] from lips free from deceit.

Psalms 17:2 Let the verdict of my innocence come directly from you. Let your eyes observe what is fair.

Psalms 17:3 You have probed my heart. You have confronted me at night. You have tested me like silver, but you found nothing wrong. I have determined that my mouth will not sin.

Psalms 17:4 I have avoided cruelty because of your word. In spite of what others have done,

Psalms 17:5 my steps have remained firmly in your paths. My feet have not slipped.

Psalms 17:6 I have called on you because you answer me, O God. Turn your ear toward me. Hear what I have to say.

Psalms 17:7 Reveal your miraculous deeds of mercy, O Savior of those who find refuge by your side from those who attack them.

Psalms 17:8 Guard me as if I were the pupil in your eye. Hide me in the shadow of your wings.

Psalms 17:9 Hide me from wicked people who violently attack me, from my deadly enemies who surround me.

Psalms 17:10 They have shut out all feeling. Their mouths have spoken arrogantly.

Psalms 17:11 They have tracked me down. They have surrounded me. They have focused their attention on throwing me to the ground.

Psalms 17:12 Each one of them is like a lion eager to tear [its prey] apart and like a young lion crouching in hiding places.

Psalms 17:13 Arise, O LORD; confront them! Bring them to their knees! With your sword rescue my life from wicked people.

Psalms 17:14 With your power rescue me from mortals, O LORD, from mortals who enjoy their inheritance only in this life. You fill their bellies with your treasure. Their children are satisfied [with it], and they leave what remains to their children.

Psalms 17:15 I will see your face when I am declared innocent. When I wake up, I will be satisfied [with seeing] you.

Psalms 18:1 [For the choir director; by David, the servant of the LORD. He sang this song to the LORD when the LORD rescued him from all his enemies, especially from Saul. He said,] I love you, O LORD, my strength.

Psalms 18:2 The LORD is my rock and my fortress and my Savior, my God, my rock in whom I take refuge, my shield, and the strength of my salvation, my stronghold.

Psalms 18:3 The LORD should be praised. I called on him, and I was saved from my enemies.

Psalms 18:4 The ropes of death had become tangled around me. The torrents of destruction had overwhelmed me.

Psalms 18:5 The ropes of the grave had surrounded me. The clutches of death had confronted me.

Psalms 18:6 I called on the LORD in my distress. I cried to my God for help. He heard my voice from his temple, and my cry for help reached his ears.

Psalms 18:7 Then the earth shook and quaked. Even the foundations of the mountains trembled. They shook violently because he was angry.

Psalms 18:8 Smoke went up from his nostrils, and a raging fire came out of his mouth. Glowing coals flared up from it.

Psalms 18:9 He spread apart the heavens and came down with a dark cloud under his feet.

Psalms 18:10 He rode on one of the angels as he flew, and he soared on the wings of the wind.

Psalms 18:11 He made the darkness his hiding place, the dark rain clouds his covering.

Psalms 18:12 Out of the brightness in front of him, those rain clouds passed by with hailstones and lightning.

Psalms 18:13 The LORD thundered in the heavens. The Most High made his voice heard with hailstones and lightning.

Psalms 18:14 He shot his arrows and scattered them. He flashed streaks of lightning and threw them into confusion.

Psalms 18:15 Then the ocean floor could be seen. The foundations of the earth were laid bare at your stern warning, O LORD, at the blast of the breath from your nostrils.

Psalms 18:16 He reached down from high above and took hold of me. He pulled me out of the raging water.

Psalms 18:17 He rescued me from my strong enemy and from those who hated me, because they were too strong for me.

Psalms 18:18 On the day when I faced disaster, they confronted me, but the LORD came to my defense.

Psalms 18:19 He brought me out to a wide-open place. He rescued me because he was pleased with me.

Psalms 18:20 The LORD rewarded me because of my righteousness, because my hands are clean. He paid me back

Psalms 18:21 because I have kept the ways of the LORD and I have not wickedly turned away from my God,

Psalms 18:22 because all his judgments are in front of me and I have not turned away from his laws.

Psalms 18:23 I was innocent as far as he was concerned. I have kept myself from guilt.

Psalms 18:24 The LORD paid me back because of my righteousness, because he can see that my hands are clean.

Psalms 18:25 [In dealing] with faithful people you are faithful, with innocent people you are innocent,

Psalms 18:26 with pure people you are pure. [In dealing] with devious people you are clever.

Psalms 18:27 You save humble people, but you bring down a conceited look.

Psalms 18:28 O LORD, you light my lamp. My God turns my darkness into light.

Psalms 18:29 With you I can attack a line of soldiers. With my God I can break through barricades.

Psalms 18:30 God’s way is perfect! The promise of the LORD has proven to be true. He is a shield to all those who take refuge in him.

Psalms 18:31 Who is God but the LORD? Who is a rock except our God?

Psalms 18:32 God arms me with strength and makes my way perfect.

Psalms 18:33 He makes my feet like those of a deer and gives me sure footing on high places.

Psalms 18:34 He trains my hands for battle so that my arms can bend an [archer’s] bow of bronze.

Psalms 18:35 You have given me the shield of your salvation. Your right hand supports me. Your gentleness makes me great.

Psalms 18:36 You make a wide path for me to walk on so that my feet do not slip.

Psalms 18:37 I chased my enemies and caught up with them. I did not return until I had ended their lives.

Psalms 18:38 I wounded them so badly that they were unable to get up. They fell under my feet.

Psalms 18:39 You armed me with strength for battle. You made my opponents bow at my feet.

Psalms 18:40 You made my enemies turn their backs to me, and I destroyed those who hated me.

Psalms 18:41 They cried out for help, but there was no one to save them. They cried out to the LORD, but he did not answer them.

Psalms 18:42 I beat them into a powder as fine as the dust blown by the wind. I threw them out as though they were dirt on the streets.

Psalms 18:43 You rescued me from my conflicts with the people. You made me the leader of nations. A people I did not know will serve me:

Psalms 18:44 As soon as they hear of me, they will obey me. Foreigners will cringe in front of me.

Psalms 18:45 Foreigners will lose heart, and they will tremble when they come out of their fortifications.

Psalms 18:46 The LORD lives! Thanks be to my rock! May God my Savior be honored.

Psalms 18:47 God gives me vengeance! He brings people under my authority.

Psalms 18:48 He saves me from my enemies. You lift me up above my opponents. You rescue me from violent people.

Psalms 18:49 That is why I will give thanks to you, O LORD, among the nations and make music to praise your name.

Psalms 18:50 He gives great victories to his king. He shows mercy to his anointed, to David, and to his descendant forever.

Psalms 19:1 [For the choir director; a psalm by David.] The heavens declare the glory of God, and the sky displays what his hands have made.

Psalms 19:2 One day tells a story to the next. One night shares knowledge with the next

Psalms 19:3 without talking, without words, without their voices being heard.

Psalms 19:4 [Yet,] their sound has gone out into the entire world, their message to the ends of the earth. He has set up a tent in the heavens for the sun,

Psalms 19:5 which comes out of its chamber like a bridegroom. Like a champion, it is eager to run its course.

Psalms 19:6 It rises from one end of the heavens. It circles around to the other. Nothing is hidden from its heat.

Psalms 19:7 The teachings of the LORD are perfect. They renew the soul. The testimony of the LORD is dependable. It makes gullible people wise.

Psalms 19:8 The instructions of the LORD are correct. They make the heart rejoice. The command of the LORD is radiant. It makes the eyes shine.

Psalms 19:9 The fear of the LORD is pure. It endures forever. The decisions of the LORD are true. They are completely fair.

Psalms 19:10 They are more desirable than gold, even the finest gold. They are sweeter than honey, even the drippings from a honeycomb.

Psalms 19:11 As your servant I am warned by them. There is a great reward in following them.

Psalms 19:12 Who can notice every mistake? Forgive my hidden faults.

Psalms 19:13 Keep me from sinning. Do not let anyone gain control over me. Then I will be blameless, and I will be free from any great offense.

Psalms 19:14 May the words from my mouth and the thoughts from my heart be acceptable to you, O LORD, my rock and my defender.

Psalms 20:1 [For the choir director; a psalm by David.] The LORD will answer you in times of trouble. The name of the God of Jacob will protect you.

Psalms 20:2 He will send you help from his holy place and support you from Zion.

Psalms 20:3 He will remember all your grain offerings and look with favor on your burnt offerings. [Selah]

Psalms 20:4 He will give you your heart’s desire and carry out all your plans.

Psalms 20:5 We will joyfully sing about your victory. We will wave our flags in the name of our God. The LORD will fulfill all your requests.

Psalms 20:6 Now I know that the LORD will give victory to his anointed king. He will answer him from his holy heaven with mighty deeds of his powerful hand.

Psalms 20:7 Some [rely] on chariots and others on horses, but we will boast in the name of the LORD our God.

Psalms 20:8 They will sink to their knees and fall, but we will rise and stand firm.

Psalms 20:9 Give victory to the king, O LORD. Answer us when we call.

Psalms 21:1 [For the choir director; a psalm by David.] The king finds joy in your strength, O LORD. What great joy he has in your victory!

Psalms 21:2 You gave him his heart’s desire. You did not refuse the prayer from his lips. [Selah]

Psalms 21:3 You welcomed him with the blessings of good things and set a crown of fine gold on his head.

Psalms 21:4 He asked you for life. You gave him a long life, forever and ever.

Psalms 21:5 Because of your victory his glory is great. You place splendor and majesty on him.

Psalms 21:6 Yes, you made him a blessing forever. You made him glad with the joy of your presence.

Psalms 21:7 Indeed, the king trusts the LORD, and through the mercy of the Most High, he will not be moved.

Psalms 21:8 Your hand will discover all your enemies. Your powerful hand will find all who hate you.

Psalms 21:9 When you appear, you will make them [burn]like a blazing furnace. The LORD will swallow them up in his anger. Fire will devour them.

Psalms 21:10 You will destroy their children from the earth and their offspring from among Adam’s descendants.

Psalms 21:11 Although they scheme and plan evil against you, they will not succeed.

Psalms 21:12 They turn their backs [and flee] because you aim your bow at their faces.

Psalms 21:13 Arise, O LORD, in your strength. We will sing and make music to praise your power.

Psalms 22:1 [For the choir director; according to [ayyeleth hashachar]; a psalm by David.] My God, my God, why have you abandoned me? Why are you so far away from helping me, so far away from the words of my groaning?

Psalms 22:2 My God, I cry out by day, but you do not answer- also at night, but I find no rest.

Psalms 22:3 Yet, you are holy, enthroned on the praises of Israel.

Psalms 22:4 Our ancestors trusted you. They trusted, and you rescued them.

Psalms 22:5 They cried to you and were saved. They trusted you and were never disappointed.

Psalms 22:6 Yet, I am a worm and not a man. I am scorned by humanity and despised by people.

Psalms 22:7 All who see me make fun of me. Insults pour from their mouths. They shake their heads and say,

Psalms 22:8 “Put yourself in the LORD’s hands. Let the LORD save him! Let God rescue him since he is pleased with him!”

Psalms 22:9 Indeed, you are the one who brought me out of the womb, the one who made me feel safe at my mother’s breasts.

Psalms 22:10 I was placed in your care from birth. From my mother’s womb you have been my God.

Psalms 22:11 Do not be so far away from me. Trouble is near, and there is no one to help.

Psalms 22:12 Many bulls have surrounded me. Strong bulls from Bashan have encircled me.

Psalms 22:13 They have opened their mouths to attack me like ferocious, roaring lions.

Psalms 22:14 I am poured out like water, and all my bones are out of joint. My heart is like wax. It has melted within me.

Psalms 22:15 My strength is dried up like pieces of broken pottery. My tongue sticks to the roof of my mouth. You lay me down in the dust of death.

Psalms 22:16 Dogs have surrounded me. A mob has encircled me. They have pierced my hands and feet.

Psalms 22:17 I can count all my bones. People stare. They gloat over me.

Psalms 22:18 They divide my clothes among themselves. They throw dice for my clothing.

Psalms 22:19 Do not be so far away, O LORD. Come quickly to help me, O my strength.

Psalms 22:20 Rescue my soul from the sword, my life from vicious dogs.

Psalms 22:21 Save me from the mouth of the lion and from the horns of wild oxen. You have answered me.

Psalms 22:22 I will tell my people about your name. I will praise you within the congregation.

Psalms 22:23 All who fear the LORD, praise him! All you descendants of Jacob, glorify him! Stand in awe of him, all you descendants of Israel.

Psalms 22:24 The LORD has not despised or been disgusted with the plight of the oppressed one. He has not hidden his face from that person. The LORD heard when that oppressed person cried out to him for help.

Psalms 22:25 My praise comes from you while I am among those assembled for worship. I will fulfill my vows in the presence of those who fear the LORD.

Psalms 22:26 Oppressed people will eat until they are full. Those who look to the LORD will praise him. May you live forever.

Psalms 22:27 All the ends of the earth will remember and return to the LORD. All the families from all the nations will worship you

Psalms 22:28 because the kingdom belongs to the LORD and he rules the nations.

Psalms 22:29 All prosperous people on earth will eat and worship. All those who go down to the dust will kneel in front of him, even those who are barely alive.

Psalms 22:30 There will be descendants who serve him, a generation that will be told about the Lord.

Psalms 22:31 They will tell people yet to be born about his righteousness- that he has finished it.

Psalms 23:1 [A psalm by David.] The LORD is my shepherd. I am never in need.

Psalms 23:2 He makes me lie down in green pastures. He leads me beside peaceful waters.

Psalms 23:3 He renews my soul. He guides me along the paths of righteousness for the sake of his name.

Psalms 23:4 Even though I walk through the dark valley of death, because you are with me, I fear no harm. Your rod and your staff give me courage.

Psalms 23:5 You prepare a banquet for me while my enemies watch. You anoint my head with oil. My cup overflows.

Psalms 23:6 Certainly, goodness and mercy will stay close to me all the days of my life, and I will remain in the LORD’s house for days without end.

Psalms 24:1 [A psalm by David.] The earth and everything it contains are the LORD’s. The world and all who live in it are his.

Psalms 24:2 He laid its foundation on the seas and set it firmly on the rivers.

Psalms 24:3 Who may go up the LORD’s mountain? Who may stand in his holy place?

Psalms 24:4 [The one who] has clean hands and a pure heart and does not long for what is false or lie when he is under oath.

Psalms 24:5 [This person] will receive a blessing from the LORD and righteousness from God, his savior.

Psalms 24:6 This is the person who seeks him, who searches for the face of the God of Jacob. [Selah]

Psalms 24:7 Lift your heads, you gates. Be lifted, you ancient doors, so that the king of glory may come in.

Psalms 24:8 Who is this king of glory? The LORD, strong and mighty! The LORD, heroic in battle!

Psalms 24:9 Lift your heads, you gates. Be lifted, you ancient doors, so that the king of glory may come in.

Psalms 24:10 Who, then, is this king of glory? The LORD of Armies is the king of glory! [Selah]

Psalms 25:1 [By David.] To you, O LORD, I lift my soul.

Psalms 25:2 I trust you, O my God. Do not let me be put to shame. Do not let my enemies triumph over me.

Psalms 25:3 No one who waits for you will ever be put to shame, but all who are unfaithful will be put to shame.

Psalms 25:4 Make your ways known to me, O LORD, and teach me your paths.

Psalms 25:5 Lead me in your truth and teach me because you are God, my savior. I wait all day long for you.

Psalms 25:6 Remember, O LORD, your compassionate and merciful deeds. They have existed from eternity.

Psalms 25:7 Do not remember the sins of my youth or my rebellious ways. Remember me, O LORD, in keeping with your mercy and your goodness.

Psalms 25:8 The LORD is good and decent. That is why he teaches sinners the way they should live.

Psalms 25:9 He leads humble people to do what is right, and he teaches them his way.

Psalms 25:10 Every path of the LORD is [one of] mercy and truth for those who cling to his promise and written instructions.

Psalms 25:11 For the sake of your name, O LORD, remove my guilt, because it is great.

Psalms 25:12 Who, then, is this person that fears the LORD? He is the one whom the LORD will teach which path to choose.

Psalms 25:13 He will enjoy good things in life, and his descendants will inherit the land.

Psalms 25:14 The LORD advises those who fear him. He reveals to them the intent of his promise.

Psalms 25:15 My eyes are always on the LORD. He removes my feet from traps.

Psalms 25:16 Turn to me, and have pity on me. I am lonely and oppressed.

Psalms 25:17 Relieve my troubled heart, and bring me out of my distress.

Psalms 25:18 Look at my misery and suffering, and forgive all my sins.

Psalms 25:19 See how my enemies have increased in number, how they have hated me with vicious hatred!

Psalms 25:20 Protect my life, and rescue me! Do not let me be put to shame. I have taken refuge in you.

Psalms 25:21 Integrity and honesty will protect me because I wait for you.

Psalms 25:22 Rescue Israel, O God, from all its troubles!

Psalms 26:1 [By David.] Judge me favorably, O LORD, because I have walked with integrity and I have trusted you without wavering.

Psalms 26:2 Examine me, O LORD, and test me. Look closely into my heart and mind.

Psalms 26:3 I see your mercy in front of me. I walk in the light of your truth.

Psalms 26:4 I did not sit with liars, and I will not be found among hypocrites.

Psalms 26:5 I have hated the mob of evildoers and will not sit with wicked people.

Psalms 26:6 I will wash my hands in innocence. I will walk around your altar, O LORD,

Psalms 26:7 so that I may loudly sing a hymn of thanksgiving and tell about all your miracles.

Psalms 26:8 O LORD, I love the house where you live, the place where your glory dwells.

Psalms 26:9 Do not sweep away my soul along with hardened sinners or my life along with bloodthirsty people.

Psalms 26:10 Evil schemes are in their hands. Their right hands are full of bribes.

Psalms 26:11 But I walk with integrity. Rescue me, and have pity on me.

Psalms 26:12 My feet stand on level ground. I will praise the LORD with the choirs in worship.

Psalms 27:1 [By David.] The LORD is my light and my salvation. Who is there to fear? The LORD is my life’s fortress. Who is there to be afraid of?

Psalms 27:2 Evildoers closed in on me to tear me to pieces. My opponents and enemies stumbled and fell.

Psalms 27:3 Even though an army sets up camp against me, my heart will not be afraid. Even though a war breaks out against me, I will still have confidence [in the LORD].

Psalms 27:4 I have asked one thing from the LORD. This I will seek: to remain in the LORD’s house all the days of my life in order to gaze at the LORD’s beauty and to search for an answer in his temple.

Psalms 27:5 He hides me in his shelter when there is trouble. He keeps me hidden in his tent. He sets me high on a rock.

Psalms 27:6 Now my head will be raised above my enemies who surround me. I will offer sacrifices with shouts of joy in his tent. I will sing and make music to praise the LORD.

Psalms 27:7 Hear, O LORD, when I cry aloud. Have pity on me, and answer me.

Psalms 27:8 [When you said,] “Seek my face,” my heart said to you, “O LORD, I will seek your face.”

Psalms 27:9 Do not hide your face from me. Do not angrily turn me away. You have been my help. Do not leave me! Do not abandon me, O God, my savior!

Psalms 27:10 Even if my father and mother abandon me, the LORD will take care of me.

Psalms 27:11 Teach me your way, O LORD. Lead me on a level path because I have enemies who spy on me.

Psalms 27:12 Do not surrender me to the will of my opponents. False witnesses have risen against me. They breathe out violence.

Psalms 27:13 I believe that I will see the goodness of the LORD in this world of the living.

Psalms 27:14 Wait with hope for the LORD. Be strong, and let your heart be courageous. Yes, wait with hope for the LORD.

Psalms 28:1 [By David.] O LORD, I call to you. O my rock, do not turn a deaf ear to me. If you remain silent, I will be like those who go into the pit.

Psalms 28:2 Hear my prayer for mercy when I call to you for help, when I lift my hands toward your most holy place.

Psalms 28:3 Do not drag me away with wicked people, with troublemakers who speak of peace with their neighbors but have evil in their hearts.

Psalms 28:4 Pay them back for what they have done, for their evil deeds. Pay them back for what their hands have done, and give them what they deserve.

Psalms 28:5 The LORD will tear them down and never build them up again, because they never consider what he has done or what his hands have made.

Psalms 28:6 Thank the LORD! He has heard my prayer for mercy!

Psalms 28:7 The LORD is my strength and my shield. My heart trusted him, so I received help. My heart is triumphant; I give thanks to him with my song.

Psalms 28:8 The LORD is the strength of his people and a fortress for the victory of his Messiah.

Psalms 28:9 Save your people, and bless those who belong to you. Be their shepherd, and carry them forever.

Psalms 29:1 [A psalm by David.] Give to the LORD, you heavenly beings. Give to the LORD glory and power.

Psalms 29:2 Give to the LORD the glory his name deserves. Worship the LORD in [his] holy splendor.

Psalms 29:3 The voice of the LORD rolls over the water. The God of glory thunders. The LORD shouts over raging water.

Psalms 29:4 The voice of the LORD is powerful. The voice of the LORD is majestic.

Psalms 29:5 The voice of the LORD breaks the cedars. The LORD splinters the cedars of Lebanon.

Psalms 29:6 He makes Lebanon skip along like a calf and Mount Sirion like a wild ox.

Psalms 29:7 The voice of the LORD strikes with flashes of lightning.

Psalms 29:8 The voice of the LORD makes the wilderness tremble. The LORD makes the wilderness of Kadesh tremble.

Psalms 29:9 The voice of the LORD splits the oaks and strips [the trees of] the forests bare. Everyone in his temple is saying, “Glory!”

Psalms 29:10 The LORD sat enthroned over the flood. The LORD sits enthroned as king forever.

Psalms 29:11 The LORD will give power to his people. The LORD will bless his people with peace.

Psalms 30:1 [A psalm by David sung at the dedication of the temple.] I will honor you highly, O LORD, because you have pulled me out [of the pit] and have not let my enemies rejoice over me.

Psalms 30:2 O LORD my God, I cried out to you for help, and you healed me.

Psalms 30:3 O LORD, you brought me up from the grave. You called me back to life from among those who had gone into the pit.

Psalms 30:4 Make music to praise the LORD, you faithful people who belong to him. Remember his holiness by giving thanks.

Psalms 30:5 His anger lasts only a moment. His favor lasts a lifetime. Weeping may last for the night, but there is a song of joy in the morning.

Psalms 30:6 When all was well with me, I said, “I will never be shaken.”

Psalms 30:7 O LORD, by your favor you have made my mountain stand firm. When you hid your face, I was terrified.

Psalms 30:8 I will cry out to you, O LORD. I will plead to the Lord for mercy:

Psalms 30:9 “How will you profit if my blood is shed, if I go into the pit? Will the dust [of my body] give thanks to you? Will it tell about your truth?”

Psalms 30:10 Hear, O LORD, and have pity on me! O LORD, be my helper!

Psalms 30:11 You have changed my sobbing into dancing. You have removed my sackcloth and clothed me with joy

Psalms 30:12 so that my soul may praise you with music and not be silent. O LORD my God, I will give thanks to you forever.

Psalms 31:1 [For the choir director; a psalm by David.] I have taken refuge in you, O LORD. Never let me be put to shame. Save me because of your righteousness.

Psalms 31:2 Turn your ear toward me. Rescue me quickly. Be a rock of refuge for me, a strong fortress to save me.

Psalms 31:3 Indeed, you are my rock and my fortress. For the sake of your name, lead me and guide me.

Psalms 31:4 You are my refuge, so pull me out of the net that they have secretly laid for me.

Psalms 31:5 Into your hands I entrust my spirit. You have rescued me, O LORD, God of truth.

Psalms 31:6 I hate those who cling to false gods, but I trust the LORD.

Psalms 31:7 I will rejoice and be glad because of your mercy. You have seen my misery. You have known the troubles in my soul.

Psalms 31:8 You have not handed me over to the enemy. You have set my feet in a place where I can move freely.

Psalms 31:9 Have pity on me, O LORD, because I am in distress. My eyes, my soul, and my body waste away from grief.

Psalms 31:10 My life is exhausted from sorrow, my years from groaning. My strength staggers under [the weight of] my guilt, and my bones waste away.

Psalms 31:11 I have become a disgrace because of all my opponents. I have become someone dreaded by my friends, even by my neighbors. Those who see me on the street run away from me.

Psalms 31:12 I have faded from memory as if I were dead and have become like a piece of broken pottery.

Psalms 31:13 I have heard the whispering of many people- terror on every side- while they made plans together against me. They were plotting to take my life.

Psalms 31:14 I trust you, O LORD. I said, “You are my God.”

Psalms 31:15 My future is in your hands. Rescue me from my enemies, from those who persecute me.

Psalms 31:16 Smile on me. Save me with your mercy.

Psalms 31:17 O LORD, I have called on you, so do not let me be put to shame. Let wicked people be put to shame. Let them be silent in the grave.

Psalms 31:18 Let [their] lying lips be speechless, since they speak against righteous people with arrogance and contempt.

Psalms 31:19 Your kindness is so great! You reserve it for those who fear you. Adam’s descendants watch as you show it to those who take refuge in you.

Psalms 31:20 You hide them in the secret place of your presence from those who scheme against them. You keep them in a shelter, safe from quarrelsome tongues.

Psalms 31:21 Thank the LORD! He has shown me the miracle of his mercy in a city under attack.

Psalms 31:22 When I was panic-stricken, I said, “I have been cut off from your sight.” But you heard my pleas for mercy when I cried out to you for help.

Psalms 31:23 Love the LORD, all you godly ones! The LORD protects faithful people, but he pays back in full those who act arrogantly.

Psalms 31:24 Be strong, all who wait with hope for the LORD, and let your heart be courageous.

Psalms 32:1 [A psalm by David; a [maskil] Blessed is the person whose disobedience is forgiven and whose sin is pardoned.

Psalms 32:2 Blessed is the person whom the LORD no longer accuses of sin and who has no deceitful thoughts.

Psalms 32:3 When I kept silent [about my sins], my bones began to weaken because of my groaning all day long.

Psalms 32:4 Day and night your hand lay heavily on me. My strength shriveled in the summer heat. [Selah]

Psalms 32:5 I made my sins known to you, and I did not cover up my guilt. I decided to confess them to you, O LORD. Then you forgave all my sins. [Selah]

Psalms 32:6 For this reason let all godly people pray to you when you may be found. Then raging floodwater will not reach them.

Psalms 32:7 You are my hiding place. You protect me from trouble. You surround me with joyous songs of salvation. [Selah]

Psalms 32:8 [The LORD says,] “I will instruct you. I will teach you the way that you should go. I will advise you as my eyes watch over you.

Psalms 32:9 Don’t be stubborn like a horse or mule. [They need] a bit and bridle in their mouth to restrain them, or they will not come near you.”

Psalms 32:10 Many heartaches await wicked people, but mercy surrounds those who trust the LORD.

Psalms 32:11 Be glad and find joy in the LORD, you righteous people. Sing with joy, all whose motives are decent.

Psalms 33:1 Joyfully sing to the LORD, you righteous people. Praising [the LORD] is proper for decent people.

Psalms 33:2 Give thanks with a lyre to the LORD. Make music for him on a ten-stringed harp.

Psalms 33:3 Sing a new song to him. Play beautifully and joyfully on stringed instruments.

Psalms 33:4 The word of the LORD is correct, and everything he does is trustworthy.

Psalms 33:5 The LORD loves righteousness and justice. His mercy fills the earth.

Psalms 33:6 The heavens were made by the word of the LORD and all the stars by the breath of his mouth.

Psalms 33:7 He gathers the water in the sea like a dam and puts the oceans in his storehouses.

Psalms 33:8 Let all the earth fear the LORD. Let all who live in the world stand in awe of him.

Psalms 33:9 He spoke, and it came into being. He gave the order, and there it stood.

Psalms 33:10 The LORD blocks the plans of the nations. He frustrates the schemes of the people of the world.

Psalms 33:11 The LORD’s plan stands firm forever. His thoughts stand firm in every generation.

Psalms 33:12 Blessed is the nation whose God is the LORD. Blessed are the people he has chosen as his own.

Psalms 33:13 The LORD looks down from heaven. He sees all of Adam's descendants.

Psalms 33:14 From the place where he sits enthroned, he looks down upon all who live on earth.

Psalms 33:15 The one who formed their hearts understands everything they do.

Psalms 33:16 No king achieves a victory with a large army. No warrior rescues himself by his own great strength.

Psalms 33:17 Horses are not a guarantee for victory. Their great strength cannot help someone escape.

Psalms 33:18 The LORD's eyes are on those who fear him, on those who wait with hope for his mercy

Psalms 33:19 to rescue their souls from death and keep them alive during a famine.

Psalms 33:20 We wait for the LORD. He is our help and our shield.

Psalms 33:21 In him our hearts find joy. In his holy name we trust.

Psalms 33:22 Let your mercy rest on us, O LORD, since we wait with hope for you.

Psalms 34:1 [By David when he pretended to be insane in the presence of Abimelech; Abimelech threw him out, so David left.] I will thank the LORD at all times. My mouth will always praise him.

Psalms 34:2 My soul will boast about the LORD. Those who are oppressed will hear it and rejoice.

Psalms 34:3 Praise the LORD's greatness with me. Let us highly honor his name together.

Psalms 34:4 I went to the LORD for help. He answered me and rescued me from all my fears.

Psalms 34:5 All who look to him will be radiant. Their faces will never be covered with shame.

Psalms 34:6 Here is a poor man who called out. The LORD heard him and saved him from all his troubles.

Psalms 34:7 The Messenger of the LORD camps around those who fear him, and he rescues them.

Psalms 34:8 Taste and see that the LORD is good. Blessed is the person who takes refuge in him.

Psalms 34:9 Fear the LORD, you holy people who belong to him. Those who fear him are never in need.

Psalms 34:10 Young lions go hungry and may starve, but those who seek the LORD's help have all the good things they need.

Psalms 34:11 Come, children, listen to me. I will teach you the fear of the LORD.

Psalms 34:12 Which of you wants a full life? Who would like to live long enough to enjoy good things?

Psalms 34:13 Keep your tongue from saying evil things and your lips from speaking deceitful things.

Psalms 34:14 Turn away from evil, and do good. Seek peace, and pursue it!

Psalms 34:15 The LORD's eyes are on righteous people. His ears hear their cry for help.

Psalms 34:16 The LORD confronts those who do evil in order to wipe out all memory of them from the earth.

Psalms 34:17 [Righteous people] cry out. The LORD hears and rescues them from all their troubles.

Psalms 34:18 The LORD is near to those whose hearts are humble. He saves those whose spirits are crushed.

Psalms 34:19 The righteous person has many troubles, but the LORD rescues him from all of them.

Psalms 34:20 The LORD guards all of his bones. Not one of them is broken.

Psalms 34:21 Evil will kill wicked people, and those who hate righteous people will be condemned.

Psalms 34:22 The LORD protects the souls of his servants. All who take refuge in him will never be condemned.

Psalms 35:1 [By David.] O LORD, attack those who attack me. Fight against those who fight against me.

Psalms 35:2 Use your shields, [both] small and large. Arise to help me.

Psalms 35:3 Hold your spear to block the way of those who pursue me. Say to my soul, "I am your savior."

Psalms 35:4 Let those who seek my life be put to shame and disgraced. Let those who plan my downfall be turned back in confusion.

Psalms 35:5 Let them be like husks blown by the wind as the Messenger of the LORD chases them.

Psalms 35:6 Let their path be dark and slippery as the Messenger of the LORD pursues them.

Psalms 35:7 For no reason they hid their net in a pit. For no reason they dug the pit [to trap me].

Psalms 35:8 Let destruction surprise them. Let the net that they hid catch them. Let them fall into their own pit and be destroyed.

Psalms 35:9 My soul will find joy in the LORD and be joyful about his salvation.

Psalms 35:10 All my bones will say, “O LORD, who can compare with you? You rescue the weak person from the one who is too strong for him and weak and needy people from the one who robs them.”

Psalms 35:11 Malicious people bring charges against me. They ask me things I know nothing about.

Psalms 35:12 I am devastated because they pay me back with evil instead of good.

Psalms 35:13 But when they were sick, I wore sackcloth. I humbled myself with fasting. When my prayer returned unanswered,

Psalms 35:14 I walked around as if I were mourning for my friend or my brother. I was bent over as if I were mourning for my mother.

Psalms 35:15 Yet, when I stumbled, they rejoiced and gathered together. They gathered together against me. Unknown attackers tore me apart without stopping.

Psalms 35:16 With crude and abusive mockers, they grit their teeth at me.

Psalms 35:17 O Lord, how long will you look on? Rescue me from their attacks. Rescue my precious life from the lions.

Psalms 35:18 I will give you thanks in a large gathering. I will praise you in a crowd [of worshipers].

Psalms 35:19 Do not let my treacherous enemies gloat over me. Do not let those who hate me for no reason wink [at me].

Psalms 35:20 They do not talk about peace. Instead, they scheme against the peaceful people in the land.

Psalms 35:21 They open their big mouths and say about me, “Aha! Aha! Our own eyes have seen it.”

Psalms 35:22 You have seen it, O LORD. Do not remain silent. O Lord, do not be so far away from me.

Psalms 35:23 Wake up, and rise to my defense. Plead my case, O my God and my Lord.

Psalms 35:24 Judge me by your righteousness, O LORD my God. Do not let them gloat over me

Psalms 35:25 or think, “Aha, just what we wanted!” Do not let them say, “We have swallowed him up.”

Psalms 35:26 Let those who gloat over my downfall be thoroughly put to shame and confused. Let those who promote themselves at my expense be clothed with shame and disgrace.

Psalms 35:27 Let those who are happy when I am declared innocent joyfully sing and rejoice. Let them continually say, “The LORD is great. He is happy when his servant has peace.”

Psalms 35:28 Then my tongue will tell about your righteousness, about your praise all day long.

Psalms 36:1 [For the choir director; by David, the LORD's servant.] There is an inspired truth about the wicked person who has rebellion in the depths of his heart: He is not terrified of God.

Psalms 36:2 He flatters himself and does not hate or [even] recognize his guilt.

Psalms 36:3 The words from his mouth are [nothing but] trouble and deception. He has stopped doing what is wise and good.

Psalms 36:4 He invents trouble while lying on his bed and chooses to go the wrong direction. He does not reject evil.

Psalms 36:5 O LORD, your mercy reaches to the heavens, your faithfulness to the skies.

Psalms 36:6 Your righteousness is like the mountains of God, your judgments like the deep ocean. You save people and animals, O LORD.

Psalms 36:7 Your mercy is so precious, O God, that Adam's descendants take refuge in the shadow of your wings.

Psalms 36:8 They are refreshed with the rich foods in your house, and you make them drink from the river of your pleasure.

Psalms 36:9 Indeed, the fountain of life is with you. In your light we see light.

Psalms 36:10 Continue to show your mercy to those who know you and your righteousness to those whose motives are decent.

Psalms 36:11 Do not let the feet of arrogant people step on me or the hands of wicked people push me away.

Psalms 36:12 Look at the troublemakers who have fallen. They have been pushed down and are unable to stand up again.

Psalms 37:1 [By David.] Do not be preoccupied with evildoers. Do not envy those who do wicked things.

Psalms 37:2 They will quickly dry up like grass and wither away like green plants.

Psalms 37:3 Trust the LORD, and do good things. Live in the land, and practice being faithful.

Psalms 37:4 Be happy with the LORD, and he will give you the desires of your heart.

Psalms 37:5 Entrust your ways to the LORD. Trust him, and he will act [on your behalf].

Psalms 37:6 He will make your righteousness shine like a light, your just cause like the noonday sun.

Psalms 37:7 Surrender yourself to the LORD, and wait patiently for him. Do not be preoccupied with [an evildoer]who succeeds in his way when he carries out his schemes.

Psalms 37:8 Let go of anger, and leave rage behind. Do not be preoccupied. It only leads to evil.

Psalms 37:9 Evildoers will be cut off [from their inheritance], but those who wait with hope for the LORD will inherit the land.

Psalms 37:10 In a little while a wicked person will vanish. Then you can carefully examine where he was, but there will be no trace of him.

Psalms 37:11 Oppressed people will inherit the land and will enjoy unlimited peace.

Psalms 37:12 The wicked person plots against a righteous one and grits his teeth at him.

Psalms 37:13 The Lord laughs at him because he has seen that his time is coming.

Psalms 37:14 Wicked people pull out their swords and bend their bows to kill oppressed and needy people, to slaughter those who are decent.

Psalms 37:15 [But] their own swords will pierce their hearts, and their bows will be broken.

Psalms 37:16 The little that the righteous person has is better than the wealth of many wicked people.

Psalms 37:17 The arms of wicked people will be broken, but the LORD continues to support righteous people.

Psalms 37:18 The LORD knows the daily [struggles]of innocent people. Their inheritance will last forever.

Psalms 37:19 They will not be put to shame in trying times. Even in times of famine they will be satisfied.

Psalms 37:20 But wicked people will disappear. The LORD’s enemies will vanish like the best part of a meadow. They will vanish like smoke.

Psalms 37:21 A wicked person borrows, but he does not repay. A righteous person is generous and giving.

Psalms 37:22 Those who are blessed by him will inherit the land. Those who are cursed by him will be cut off.

Psalms 37:23 A person’s steps are directed by the LORD, and the LORD delights in his way.

Psalms 37:24 When he falls, he will not be thrown down headfirst because the LORD holds on to his hand.

Psalms 37:25 I have been young, and now I am old, but I have never seen a righteous person abandoned or his descendants begging for food.

Psalms 37:26 He is always generous and lends freely. His descendants are a blessing.

Psalms 37:27 Avoid evil, do good, and live forever.

Psalms 37:28 The LORD loves justice, and he will not abandon his godly ones. They will be kept safe forever, but the descendants of wicked people will be cut off.

Psalms 37:29 Righteous people will inherit the land and live there permanently.

Psalms 37:30 The mouth of the righteous person reflects on wisdom. His tongue speaks what is fair.

Psalms 37:31 The teachings of his God are in his heart. His feet do not slip.

Psalms 37:32 The wicked person watches the righteous person and seeks to kill him.

Psalms 37:33 But the LORD will not abandon him to the wicked person's power or condemn him when he is brought to trial.

Psalms 37:34 Wait with hope for the LORD, and follow his path, and he will honor you by giving you the land. When wicked people are cut off, you will see it.

Psalms 37:35 I have seen a wicked person [acting like] a tyrant, spreading himself out like a large cedar tree.

Psalms 37:36 But he moved on, and now there is no trace of him. I searched for him, but he could not be found.

Psalms 37:37 Notice the innocent person, and look at the decent person, because the peacemaker has a future.

Psalms 37:38 But rebels will be completely destroyed. The future of wicked people will be cut off.

Psalms 37:39 The victory for righteous people comes from the LORD. He is their fortress in times of trouble.

Psalms 37:40 The LORD helps them and rescues them. He rescues them from wicked people. He saves them because they have taken refuge in him.

Psalms 38:1 [A psalm by David; to be kept in mind.] O LORD, do not angrily punish me or discipline me in your wrath.

Psalms 38:2 Your arrows have struck me. Your hand has struck me hard.

Psalms 38:3 No healthy spot is left on my body because of your rage. There is no peace in my bones because of my sin.

Psalms 38:4 My guilt has overwhelmed me. Like a heavy load, it is more than I can bear.

Psalms 38:5 My wounds smell rotten. They fester because of my stupidity.

Psalms 38:6 I am bent over and bowed down very low. All day I walk around in mourning.

Psalms 38:7 My insides are filled with burning pain, and no healthy spot is left on my body.

Psalms 38:8 I am numb and completely devastated. I roar because my heart’s in turmoil.

Psalms 38:9 You know all my desires, O Lord, and my groaning has not been hidden from you.

Psalms 38:10 My heart is pounding. I have lost my strength. Even the light of my eyes has left me.

Psalms 38:11 My loved ones and my friends keep their distance and my relatives stand far away because of my sickness.

Psalms 38:12 Those who seek my life lay traps for me. Those who are out to harm me talk about ruining me. All day long they think of ways to deceive me.

Psalms 38:13 But I am like a person who cannot hear and like a person who cannot speak.

Psalms 38:14 I am like one who cannot hear and who can offer no arguments.

Psalms 38:15 But I wait with hope for you, O LORD. You will answer, O Lord, my God.

Psalms 38:16 I said, “Do not let them gloat over me. When my foot slips, do not let them promote themselves at my expense.”

Psalms 38:17 I am ready to fall. I am continually aware of my pain.

Psalms 38:18 I confess my guilt. My sin troubles me.

Psalms 38:19 My mortal enemies are growing stronger. Many hate me for no reason.

Psalms 38:20 They pay me back with evil instead of good, and they accuse me because I try to do what is good.

Psalms 38:21 Do not abandon me, O LORD. O my God, do not be so distant from me.

Psalms 38:22 Come quickly to help me, O Lord, my savior.

Psalms 39:1 [For the choir director; for Jeduthun; a psalm by David.] I said, “I will watch my ways so that I do not sin with my tongue. I will bridle my mouth while wicked people are in my presence.”

Psalms 39:2 I remained totally speechless. I kept silent, although it did me no good. While I was deep in thought, my pain grew worse.

Psalms 39:3 My heart burned like a fire flaring up within me. Then I spoke with my tongue:

Psalms 39:4 “Teach me, O LORD, about the end of my life. Teach me about the number of days I have left so that I may know how temporary my life is.

Psalms 39:5 Indeed, you have made the length of my days [only] a few inches. My life span is nothing compared to yours. Certainly, everyone alive is like a whisper in the wind. [Selah]

Psalms 39:6 Each person who walks around is like a shadow. They are busy for no reason. They accumulate riches without knowing who will get them.”

Psalms 39:7 And now, Lord, what am I waiting for? My hope is in you!

Psalms 39:8 Rescue me from all my rebellious acts. Do not disgrace me in front of godless fools.

Psalms 39:9 I remained speechless. I did not open my mouth because you are the one who has done this.

Psalms 39:10 Remove the sickness you laid upon me. My life is over because you struck me with your hand.

Psalms 39:11 With stern warnings you discipline people for their crimes. Like a moth you eat away at what is dear to them. Certainly, everyone is like a whisper in the wind. [Selah]

Psalms 39:12 Listen to my prayer, O LORD. Open your ear to my cry for help. Do not be deaf to my tears, for I am a foreign resident with you, a stranger like all my ancestors.

Psalms 39:13 Look away from me so that I may smile again before I go away and am no more.

Psalms 40:1 [For the choir director; a psalm by David.] I waited patiently for the LORD. He turned to me and heard my cry for help.

Psalms 40:2 He pulled me out of a horrible pit, out of the mud and clay. He set my feet on a rock and made my steps secure.

Psalms 40:3 He placed a new song in my mouth, a song of praise to our God. Many will see this and worship. They will trust the LORD.

Psalms 40:4 Blessed is the person who places his confidence in the LORD and does not rely on arrogant people or those who follow lies.

Psalms 40:5 You have done many miraculous things, O LORD my God. You have made many wonderful plans for us. No one compares to you! I will tell others about your miracles, which are more than I can count.

Psalms 40:6 You were not pleased with sacrifices and offerings. You have dug out two ears for me. You did not ask for burnt offerings or sacrifices for sin.

Psalms 40:7 Then I said, “I have come! (It is written about me in the scroll of the book.)

Psalms 40:8 I am happy to do your will, O my God.” Your teachings are deep within me.

Psalms 40:9 I will announce the good news of righteousness among those assembled for worship. I will not close my lips. You know that, O LORD.

Psalms 40:10 I have not buried your righteousness deep in my heart. I have been outspoken about your faithfulness and your salvation. I have not hidden your mercy and your truth from those assembled for worship.

Psalms 40:11 Do not withhold your compassion from me, O LORD. May your mercy and your truth always protect me.

Psalms 40:12 Countless evils have surrounded me. My sins have caught up with me so that I can no longer see. They outnumber the hairs on my head. I have lost heart.

Psalms 40:13 O LORD, please rescue me! Come quickly to help me, O LORD!

Psalms 40:14 Let all those who seek to end my life be confused and put to shame. Let those who want my downfall be turned back and disgraced.

Psalms 40:15 Let those who say to me, “Aha! Aha!” be stunned by their own shame.

Psalms 40:16 Let all who seek you rejoice and be glad because of you. Let those who love your salvation continually say, “The LORD is great!”

Psalms 40:17 But I am oppressed and needy. May the Lord think of me. You are my help and my savior. O my God, do not delay!

Psalms 41:1 [For the choir director; a psalm by David.] Blessed is the one who has concern for helpless people. The LORD will rescue him in times of trouble.

Psalms 41:2 The LORD will protect him and keep him alive. He will be blessed in the land. Do not place him at the mercy of his enemies.

Psalms 41:3 The LORD will support him on his sickbed. You will restore this person to health when he is ill.

Psalms 41:4 I said, “O LORD, have pity on me! Heal my soul because I have sinned against you.”

Psalms 41:5 My enemies say terrible things about me: “When will he die, and when will his family name disappear?”

Psalms 41:6 When one of them comes to visit me, he speaks foolishly. His heart collects gossip. [Then] he leaves to tell others.

Psalms 41:7 Everyone who hates me whispers about me. They think evil things about me and say,

Psalms 41:8 “A devilish disease has attached itself to him. He will never leave his sickbed.”

Psalms 41:9 Even my closest friend whom I trusted, the one who ate my bread, has lifted his heel against me.

Psalms 41:10 Have pity on me, O LORD! Raise me up so that I can pay them back

Psalms 41:11 and my enemy cannot shout in triumph over me. When you do this, I know that you are pleased with me.

Psalms 41:12 You defend my integrity, and you set me in your presence forever.

Psalms 41:13 Thank the LORD God of Israel through all eternity! Amen and amen!

Psalms 42:1 [For the choir director; a [maskil] by Korah's descendants.] As a deer longs for flowing streams, so my soul longs for you, O God.

Psalms 42:2 My soul thirsts for God, for the living God. When may I come to see God's face?

Psalms 42:3 My tears are my food day and night. People ask me all day long, "Where is your God?"

Psalms 42:4 I will remember these things as I pour out my soul: how I used to walk with the crowd and lead it in a procession to God's house. [I sang] songs of joy and thanksgiving while crowds of people celebrated a festival.

Psalms 42:5 Why are you discouraged, my soul? Why are you so restless? Put your hope in God, because I will still praise him. He is my savior and my God.

Psalms 42:6 My soul is discouraged. That is why I will remember you in the land of Jordan, on the peaks of Hermon, on Mount Mizar.

Psalms 42:7 One deep sea calls to another at the roar of your waterspouts. All the whitecaps on your waves have swept over me.

Psalms 42:8 The LORD commands his mercy during the day, and at night his song is with me- a prayer to the God of my life.

Psalms 42:9 I will ask God, my rock, "Why have you forgotten me? Why must I walk around in mourning while the enemy oppresses me?"

Psalms 42:10 With a shattering blow to my bones, my enemies taunt me. They ask me all day long, "Where is your God?"

Psalms 42:11 Why are you discouraged, my soul? Why are you so restless? Put your hope in God, because I will still praise him. He is my savior and my God.

Psalms 43:1 Judge me, O God, and plead my case against an ungodly nation. Rescue me from deceitful and unjust people.

Psalms 43:2 You are my fortress, O God! Why have you rejected me? Why must I walk around in mourning while the enemy oppresses me?

Psalms 43:3 Send your light and your truth. Let them guide me. Let them bring me to your holy mountain and to your dwelling place.

Psalms 43:4 Then let me go to the altar of God, to God my [highest] joy, and I will give thanks to you on the lyre, O God, my God.

Psalms 43:5 Why are you discouraged, my soul? Why are you so restless? Put your hope in God, because I will still praise him. He is my savior and my God.

Psalms 44:1 [For the choir director; a [maskil] by Korah's descendants.] O God, we have heard it with our own ears. Our ancestors have told us about the miracle you performed in their day, in days long ago.

Psalms 44:2 By your power you forced nations [out of the land], but you planted our ancestors [there]. You shattered many groups of people, but you set our ancestors free.

Psalms 44:3 It was not with their swords that they took possession of the land. They did not gain victory with their own strength. It was your right hand, your arm, and the light of your presence [that did it], because you were pleased with them.

Psalms 44:4 You alone are my king, O God. You won those victories for Jacob.

Psalms 44:5 With you we can walk over our enemies. With your name we can trample those who attack us.

Psalms 44:6 I do not rely on my bow, and my sword will never save me.

Psalms 44:7 But you saved us from our enemies. You put to shame those who hate us.

Psalms 44:8 All day long we praise our God. We give thanks to you forever. [Selah]

Psalms 44:9 But now you have rejected and disgraced us. You do not even go along with our armies.

Psalms 44:10 You make us retreat from the enemy. Those who hate us rob us at will.

Psalms 44:11 You hand us over to be butchered like sheep and scatter us among the nations.

Psalms 44:12 You sell your people for almost nothing, and at that price you have gained nothing.

Psalms 44:13 You made us a disgrace to our neighbors and an object of ridicule and contempt to those around us.

Psalms 44:14 You made our [defeat] a proverb among the nations so that people shake their heads at us.

Psalms 44:15 All day long my disgrace is in front of me. Shame covers my face

Psalms 44:16 because of the words of those who insult and slander us, because of the presence of the enemy and the avenger.

Psalms 44:17 Although all of this happened to us, we never forgot you. We never ignored your promise.

Psalms 44:18 Our hearts never turned away. Our feet never left your path.

Psalms 44:19 Yet, you crushed us in a place for jackals and covered us with the shadow of death.

Psalms 44:20 If we forgot the name of our God or stretched out our hands to pray to another god,

Psalms 44:21 wouldn't God find out, since he knows the secrets in our hearts?

Psalms 44:22 Indeed, we are being killed all day long because of you. We are thought of as sheep to be slaughtered.

Psalms 44:23 Wake up! Why are you sleeping, O Lord? Awake! Do not reject us forever!

Psalms 44:24 Why do you hide your face? Why do you forget our suffering and misery?

Psalms 44:25 Our souls are bowing in the dust. Our bodies cling to the ground.

Psalms 44:26 Arise! Help us! Rescue us because of your mercy!

Psalms 45:1 [For the choir director; according to [shoshannim]; a [maskil] by Korah's descendants; a love song.] My heart is overflowing with good news. I will direct my song to the king. My tongue is a pen for a skillful writer.

Psalms 45:2 You are the most handsome of Adam's descendants. Grace is poured on your lips. That is why God has blessed you forever.

Psalms 45:3 O warrior, strap your sword to your side with your splendor and majesty.

Psalms 45:4 Ride on victoriously in your majesty for the cause of truth, humility, and righteousness. Let your right hand teach you awe-inspiring things.

Psalms 45:5 Your arrows are sharp in the heart of the king's enemies. Nations fall beneath you.

Psalms 45:6 Your throne, O God, is forever and ever. The scepter in your kingdom is a scepter for justice.

Psalms 45:7 You have loved what is right and hated what is wrong. That is why God, your God, has anointed you, rather than your companions, with the oil of joy.

Psalms 45:8 All your robes are [fragrant] with myrrh, aloes, and cassia. From ivory palaces the music of stringed instruments delights you.

Psalms 45:9 The daughters of kings are among your noble ladies. The queen takes her place at your right hand and wears gold from Ophir.

Psalms 45:10 Listen, daughter! Look closely! Turn your ear [toward me]. Forget your people, and forget your father's house.

Psalms 45:11 The king longs for your beauty. He is your Lord. Worship him.

Psalms 45:12 The people of Tyre, the richest people, want to win your favor with a gift.

Psalms 45:13 The daughter of the king is glorious inside [the palace]. Her dress is embroidered with gold.

Psalms 45:14 Wearing a colorful gown, she is brought to the king. Her bridesmaids follow her. They will be brought to you.

Psalms 45:15 With joy and delight they are brought in. They enter the palace of the king.

Psalms 45:16 Your sons will take the place of your father. You will make them princes over the whole earth.

Psalms 45:17 I will cause your name to be remembered throughout every generation. That is why the nations will give thanks to you forever and ever.

Psalms 46:1 [For the choir director; a song by the descendants of Korah; according to [alamoth].] God is our refuge and strength, an ever-present help in times of trouble.

Psalms 46:2 That is why we are not afraid even when the earth quakes or the mountains topple into the depths of the sea.

Psalms 46:3 Water roars and foams, and mountains shake at the surging waves. [Selah]

Psalms 46:4 There is a river whose streams bring joy to the city of God, the holy place where the Most High lives.

Psalms 46:5 God is in that city. It cannot fall. God will help it at the break of dawn.

Psalms 46:6 Nations are in turmoil, and kingdoms topple. The earth melts at the sound of [God's] voice.

Psalms 46:7 The LORD of Armies is with us. The God of Jacob is our stronghold. [Selah]

Psalms 46:8 Come, see the works of the LORD, the devastation he has brought to the earth.

Psalms 46:9 He puts an end to wars all over the earth. He breaks an archer's bow. He cuts spears in two. He burns chariots.

Psalms 46:10 Let go [of your concerns]! Then you will know that I am God. I rule the nations. I rule the earth.

Psalms 46:11 The LORD of Armies is with us. The God of Jacob is our stronghold. [Selah]

Psalms 47:1 [For the choir director; a psalm by Korah's descendants.] Clap your hands, all you people. Shout to God with a loud, joyful song.

Psalms 47:2 We must fear the LORD, the Most High. He is the great king of the whole earth.

Psalms 47:3 He brings people under our authority and [puts] nations under our feet.

Psalms 47:4 He chooses our inheritance for us, the pride of Jacob, whom he loved. [Selah]

Psalms 47:5 God has gone up with a joyful shout. The LORD has gone up with the sound of a ram's horn.

Psalms 47:6 Make music to praise God. Play music for him! Make music to praise our king. Play music for him!

Psalms 47:7 God is the king of the whole earth. Make your best music for him!

Psalms 47:8 God rules the nations. He sits upon his holy throne.

Psalms 47:9 The influential people from the nations gather together as the people of the God of Abraham. The rulers of the earth belong to God. He rules everything.

Psalms 48:1 [A song; a psalm by Korah's descendants.] The LORD is great. He should be highly praised. His holy mountain is in the city of our God.

Psalms 48:2 Its beautiful peak is the joy of the whole earth. Mount Zion is on the northern ridge. It is the city of the great king.

Psalms 48:3 God is in its palaces. He has proved that he is a stronghold.

Psalms 48:4 The kings have gathered. They marched together.

Psalms 48:5 [When] they saw [Mount Zion], they were astonished. They were terrified and ran away in fear.

Psalms 48:6 Trembling seized them like the trembling that a woman experiences during labor.

Psalms 48:7 With the east wind you smash the ships of Tarshish.

Psalms 48:8 The things we had only heard about, we have now seen in the city of the LORD of Armies, in the city of our God. God makes Zion stand firm forever. [Selah]

Psalms 48:9 Inside your temple we carefully reflect on your mercy, O God.

Psalms 48:10 Like your name, O God, your praise [reaches] to the ends of the earth. Your right hand is filled with righteousness.

Psalms 48:11 Let Mount Zion be glad and the cities of Judah rejoice because of your judgments.

Psalms 48:12 Walk around Zion. Go around it. Count its towers.

Psalms 48:13 Examine its embankments. Walk through its palaces. Then you can tell the next generation,

Psalms 48:14 “This God is our God forever and ever. He will lead us beyond death.”

Psalms 49:1 [For the choir director; a psalm by Korah’s descendants.] Listen to this, all you people. Open your ears, all who live in the world-

Psalms 49:2 common people and important ones, rich people and poor ones.

Psalms 49:3 My mouth will speak wise sayings, the insights I have carefully considered.

Psalms 49:4 I will turn my attention to a proverb. I will explain my riddle with the [music of] a lyre.

Psalms 49:5 Why should I be afraid in times of trouble, when slanderers surround me with evil?

Psalms 49:6 They trust their riches and brag about their abundant wealth.

Psalms 49:7 No one can ever buy back another person or pay God a ransom for his life.

Psalms 49:8 The price to be paid for his soul is too costly. He must always give up

Psalms 49:9 in order to live forever and never see the pit.

Psalms 49:10 Indeed, one can see that wise people die, that foolish and stupid people meet the same end. They leave their riches to others.

Psalms 49:11 Although they named their lands after themselves, their graves have become their homes for ages to come, their dwelling places throughout every generation.

Psalms 49:12 But mortals will not continue here with what they treasure. They are like animals that die.

Psalms 49:13 This is the final outcome for fools and their followers who are delighted by what they say: [Selah]

Psalms 49:14 Like sheep, they are driven to hell with death as their shepherd. (Decent people will rule them in the morning.) Their forms will decay in the grave, far away from their comfortable homes.

Psalms 49:15 But God will buy me back from the power of hell because he will take me. [Selah]

Psalms 49:16 Do not be afraid when someone becomes rich, when the greatness of his house increases.

Psalms 49:17 He will not take anything with him when he dies. His greatness cannot follow him.

Psalms 49:18 Even though he blesses himself while he is alive (and they praise you when you do well for yourself),

Psalms 49:19 he must join the generation of his ancestors, who will never see light [again].

Psalms 49:20 Mortals, with what they treasure, still don’t have understanding. They are like animals that die.

Psalms 50:1 [A psalm by Asaph.] The LORD, the only true God, has spoken. He has summoned the earth from where the sun rises to where it sets.

Psalms 50:2 God shines from Zion, the perfection of beauty.

Psalms 50:3 Our God will come and will not remain silent. A devouring fire is in front of him and a raging storm around him.

Psalms 50:4 He summons heaven and earth to judge his people:

Psalms 50:5 “Gather around me, my godly people who have made a pledge to me through sacrifices.”

Psalms 50:6 The heavens announce his righteousness because God is the judge. [Selah]

Psalms 50:7 “Listen, my people, and I will speak. Listen, Israel, and I will testify against you: I am God, your God!

Psalms 50:8 I am not criticizing you for your sacrifices or burnt offerings, which are always in front of me.

Psalms 50:9 [But] I will not accept [another] young bull from your household or a single male goat from your pens.

Psalms 50:10 Every creature in the forest, [even] the cattle on a thousand hills, is mine.

Psalms 50:11 I know every bird in the mountains. Everything that moves in the fields is mine.

Psalms 50:12 If I were hungry, I would not tell you, because the world and all that it contains are mine.

Psalms 50:13 Do I eat the meat of bulls or drink the blood of goats?

Psalms 50:14 Bring [your] thanks to God as a sacrifice, and keep your vows to the Most High.

Psalms 50:15 Call on me in times of trouble. I will rescue you, and you will honor me.”

Psalms 50:16 But God says to wicked people, “How dare you quote my decrees and mouth my promises!

Psalms 50:17 You hate discipline. You toss my words behind you.

Psalms 50:18 When you see a thief, you want to make friends with him. You keep company with people who commit adultery.

Psalms 50:19 You let your mouth say anything evil. Your tongue plans deceit.

Psalms 50:20 You sit and talk against your own brother. You slander your own mother's son.

Psalms 50:21 When you did these things, I remained silent. [That] made you think I was like you. I will argue my point with you and lay it all out for you to see.

Psalms 50:22 Consider this, you people who forget God. Otherwise, I will tear you to pieces, and there will be no one left to rescue you.

Psalms 50:23 Whoever offers thanks as a sacrifice honors me. I will let everyone who continues in my way see the salvation that comes from God."

Psalms 51:1 [For the choir director; a psalm by David when the prophet Nathan came to him after David's adultery with Bathsheba.] Have pity on me, O God, in keeping with your mercy. In keeping with your unlimited compassion, wipe out my rebellious acts.

Psalms 51:2 Wash me thoroughly from my guilt, and cleanse me from my sin.

Psalms 51:3 I admit that I am rebellious. My sin is always in front of me.

Psalms 51:4 I have sinned against you, especially you. I have done what you consider evil. So you hand down justice when you speak, and you are blameless when you judge.

Psalms 51:5 Indeed, I was born guilty. I was a sinner when my mother conceived me.

Psalms 51:6 Yet, you desire truth and sincerity. Deep down inside me you teach me wisdom.

Psalms 51:7 Purify me from sin with hyssop, and I will be clean. Wash me, and I will be whiter than snow.

Psalms 51:8 Let me hear [sounds of] joy and gladness. Let the bones that you have broken dance.

Psalms 51:9 Hide your face from my sins, and wipe out all that I have done wrong.

Psalms 51:10 Create a clean heart in me, O God, and renew a faithful spirit within me.

Psalms 51:11 Do not force me away from your presence, and do not take your Holy Spirit from me.

Psalms 51:12 Restore the joy of your salvation to me, and provide me with a spirit of willing obedience.

Psalms 51:13 [Then] I will teach your ways to those who are rebellious, and sinners will return to you.

Psalms 51:14 Rescue me from the guilt of murder, O God, my savior. Let my tongue sing joyfully about your righteousness!

Psalms 51:15 O Lord, open my lips, and my mouth will tell about your praise.

Psalms 51:16 You are not happy with any sacrifice. Otherwise, I would offer one [to you]. You are not pleased with burnt offerings.

Psalms 51:17 The sacrifice pleasing to God is a broken spirit. O God, you do not despise a broken and sorrowful heart.

Psalms 51:18 Favor Zion with your goodness. Rebuild the walls of Jerusalem.

Psalms 51:19 Then you will be pleased with sacrifices offered in the right spirit- with burnt offerings and whole burnt offerings. Young bulls will be offered on your altar.

Psalms 52:1 [For the choir director; a [maskil]; a psalm by David when Doeg (who was from Edom) told Saul that David had come to Ahimelech's home.] Why do you brag about the evil you've done, you hero? The mercy of God lasts all day long!

Psalms 52:2 Your tongue makes up threats. It's like a sharp razor, you master of deceit.

Psalms 52:3 You prefer evil to good. You prefer lying to speaking the truth. [Selah]

Psalms 52:4 You love every destructive accusation, you deceitful tongue!

Psalms 52:5 But God will ruin you forever. He will grab you and drag you out of your tent. He will pull your roots out of this world of the living. [Selah]

Psalms 52:6 Righteous people will see [this] and be struck with fear. They will laugh at you and say,

Psalms 52:7 "Look at this person who refused to make God his fortress! Instead, he trusted his great wealth and became strong through his greed."

Psalms 52:8 But I am like a large olive tree in God's house. I trust the mercy of God forever and ever.

Psalms 52:9 I will give thanks to you forever for what you have done. In the presence of your godly people, I will wait with hope in your good name.

Psalms 53:1 [For the choir director; according to [mahalath], a [maskil] by David.] Godless fools say in their hearts, "There is no God." They are corrupt. They do disgusting things. There is no one who does good things.

Psalms 53:2 God looks down from heaven on Adam’s descendants to see if there is anyone who acts wisely, if there is anyone who seeks help from God.

Psalms 53:3 Everyone has fallen away. Together they have become rotten to the core. No one, not even one person, does good things.

Psalms 53:4 Are all those troublemakers, those who devour my people as if they were devouring food, so ignorant that they do not call on God?

Psalms 53:5 There they are-panic-stricken- [but] there was no reason to panic, because God has scattered the bones of those who set up camp against you. You put them to shame. After all, God has rejected them.

Psalms 53:6 If only salvation for Israel would come from Zion! When God restores the fortunes of his people, Jacob will rejoice. Israel will be glad.

Psalms 54:1 [For the choir director; on stringed instruments; a [maskil] by David when people from the city of Ziph told Saul that David was hiding among them.] O God, save me by your name, and defend me with your might.

Psalms 54:2 O God, hear my prayer, and open your ears to the words from my mouth.

Psalms 54:3 Strangers have attacked me. Ruthless people seek my life. They do not think about God. [Selah]

Psalms 54:4 God is my helper! The Lord is the provider for my life.

Psalms 54:5 My enemies spy on me. Pay them back with evil. Destroy them with your truth!

Psalms 54:6 I will make a sacrifice to you along with a freewill offering. I will give thanks to your good name, O LORD.

Psalms 54:7 Your name rescues me from every trouble. My eyes will gloat over my enemies.

Psalms 55:1 [For the choir director; on stringed instruments; a [maskil] by David.] Open your ears to my prayer, O God. Do not hide from my plea for mercy.

Psalms 55:2 Pay attention to me, and answer me. My thoughts are restless, and I am confused

Psalms 55:3 because my enemy shouts at me and a wicked person persecutes me. They bring misery crashing down on me, and they attack me out of anger.

Psalms 55:4 My heart is in turmoil. The terrors of death have seized me.

Psalms 55:5 Fear and trembling have overcome me. Horror has overwhelmed me.

Psalms 55:6 I said, “If only I had wings like a dove- I would fly away and find rest.

Psalms 55:7 Indeed, I would run far away. I would stay in the desert. [Selah]

Psalms 55:8 I would hurry to find shelter from the raging wind and storm.”

Psalms 55:9 Completely confuse their language, O Lord, because I see violence and conflict in the city.

Psalms 55:10 Day and night they go around on [top of] the city walls. Trouble and misery are everywhere.

Psalms 55:11 Destruction is everywhere. Oppression and fraud never leave the streets.

Psalms 55:12 If an enemy had insulted me, then I could bear it. If someone who hated me had attacked me, then I could hide from him.

Psalms 55:13 But it is you, my equal, my best friend, one I knew so well!

Psalms 55:14 We used to talk to each other in complete confidence and walk into God’s house with the festival crowds.

Psalms 55:15 Let death suddenly take [wicked people]! Let them go into the grave while they are still alive, because evil lives in their homes as well as in their hearts.

Psalms 55:16 But I call on God, and the LORD saves me.

Psalms 55:17 Morning, noon, and night I complain and groan, and he listens to my voice.

Psalms 55:18 With [his] peace, he will rescue my soul from the war waged against me, because there are many [soldiers fighting] against me.

Psalms 55:19 God will listen. The one who has sat enthroned from the beginning will deal with them. [Selah] They never change. They never fear God.

Psalms 55:20 [My best friend] has betrayed his friends. He has broken his solemn promise.

Psalms 55:21 His speech is smoother than butter, but there is war in his heart. His words are more soothing than oil, but they are like swords ready to attack.

Psalms 55:22 Turn your burdens over to the LORD, and he will take care of you. He will never let the righteous person stumble.

Psalms 55:23 But you, O God, will throw [wicked people]into the deepest pit. Bloodthirsty and deceitful people will not live out half their days. But I will trust you.

Psalms 56:1 [For the choir director; according to [yonath elem rechokim]; a [miktam] by David when the Philistines captured him in

Gath.] Have pity on me, O God, because people are harassing me. All day long warriors oppress me.

Psalms 56:2 All day long my enemies spy on me. They harass me. There are so many fighting against me.

Psalms 56:3 Even when I am afraid, I still trust you.

Psalms 56:4 I praise the word of God. I trust God. I am not afraid. What can mere flesh [and blood] do to me?

Psalms 56:5 All day long my enemies twist my words. Their every thought is an evil plan against me.

Psalms 56:6 They attack, and then they hide. They watch my every step as they wait to take my life.

Psalms 56:7 With the wrong they do, can they escape? O God, angrily make the nations fall.

Psalms 56:8 (You have kept a record of my wanderings. Put my tears in your bottle. They are already in your book.)

Psalms 56:9 Then my enemies will retreat when I call [to you]. This I know: God is on my side.

Psalms 56:10 I praise the word of God. I praise the word of the LORD.

Psalms 56:11 I trust God. I am not afraid. What can mortals do to me?

Psalms 56:12 I am bound by my vows to you, O God. I will keep my vows by offering songs of thanksgiving to you.

Psalms 56:13 You have rescued me from death. You have kept my feet from stumbling so that I could walk in your presence, in the light of life.

Psalms 57:1 [For the choir director; [al tashcheth]; a [miktam] by David when he fled from Saul into the cave.] Have pity on me, O God. Have pity on me, because my soul takes refuge in you. I will take refuge in the shadow of your wings until destructive storms pass by.

Psalms 57:2 I call to God Most High, to the God who does everything for me.

Psalms 57:3 He sends his help from heaven and saves me. He disgraces the one who is harassing me. [Selah] God sends his mercy and his truth!

Psalms 57:4 My soul is surrounded by lions. I must lie down with man-eating lions. Their teeth are spears and arrows. Their tongues are sharp swords.

Psalms 57:5 May you be honored above the heavens, O God. Let your glory extend over the whole earth.

Psalms 57:6 [My enemies] spread out a net to catch me. (My soul is bowed down.) They dug a pit to trap me, but then they fell into it. [Selah]

Psalms 57:7 My heart is confident, O God. My heart is confident. I want to sing and make music.

Psalms 57:8 Wake up, my soul! Wake up, harp and lyre! I want to wake up at dawn.

Psalms 57:9 I want to give thanks to you among the people, O Lord. I want to make music to praise you among the nations

Psalms 57:10 because your mercy is as high as the heavens. Your truth reaches the skies.

Psalms 57:11 May you be honored above the heavens, O God. Let your glory extend over the whole earth.

Psalms 58:1 [For the choir director; [al tashcheth]; a [miktam] by David.] Do you rulers really give fair verdicts? Do you judge Adam's descendants fairly?

Psalms 58:2 No, you invent new crimes on earth, and your hands spread violence.

Psalms 58:3 [Even] inside the womb wicked people are strangers [to God]. From their birth liars go astray.

Psalms 58:4 They have poisonous venom like snakes. They are like a deaf cobra that shuts its ears

Psalms 58:5 so that it cannot hear the voice of a snake charmer or of anyone trained to cast spells.

Psalms 58:6 O God, knock the teeth out of their mouths. Break the young lions' teeth, O LORD.

Psalms 58:7 Let them disappear like water that drains away. When they aim their bows, let their arrows miss the target.

Psalms 58:8 Let them become like a snail that leaves behind a slimy trail or like a stillborn child who never sees the sun.

Psalms 58:9 Let [God] sweep them away faster than a cooking pot is heated by burning twigs.

Psalms 58:10 Righteous people will rejoice when they see [God] take revenge. They will wash their feet in the blood of wicked people.

Psalms 58:11 Then people will say, "Righteous people certainly have a reward. There is a God who judges on earth."

Psalms 59:1 [For the choir director; [al tashcheth]; a [miktam] by David when Saul sent men to watch David's home and kill him.] Rescue me from my enemies, O my God. Protect me from those who attack me.

Psalms 59:2 Rescue me from troublemakers. Save me from bloodthirsty people.

Psalms 59:3 They lie in ambush for me right here! Fierce men attack me, O LORD, but not because of any disobedience, Psalms 59:4 or any sin, or any guilt on my part. They hurry to take positions against me. Wake up, and help me; see [for yourself].

Psalms 59:5 O LORD God of Armies, God of Israel, arise to punish all the nations. Have no pity on any traitors. [Selah]

Psalms 59:6 They return in the evening. They howl like dogs. They prowl the city.

Psalms 59:7 See what pours out of their mouths- swords from their lips! [They think,] “Who will hear us?”

Psalms 59:8 O LORD, you laugh at them. You make fun of all the nations.

Psalms 59:9 O my strength, I watch for you! God is my stronghold, my merciful God!

Psalms 59:10 God will come to meet me. He will let me gloat over those who spy on me.

Psalms 59:11 Do not kill them. Otherwise, my people may forget. Make them wander aimlessly by your power. Bring them down, O Lord, our shield,

Psalms 59:12 [because of] the sins from their mouths and the words on their lips. Let them be trapped by their own arrogance because they speak curses and lies.

Psalms 59:13 Destroy them in your rage. Destroy them until not one of them is left. Then they will know that God rules Jacob to the ends of the earth. [Selah]

Psalms 59:14 They return in the evening. They howl like dogs. They prowl the city.

Psalms 59:15 They wander around to find something to eat. If they are not full enough, they will stay all night.

Psalms 59:16 But I will sing about your strength. In the morning I will joyfully sing about your mercy. You have been my stronghold and a place of safety in times of trouble.

Psalms 59:17 O my strength, I will make music to praise you! God is my stronghold, my merciful God!

Psalms 60:1 [For the choir director; according to [shushan eduth]; a [miktam] by David; for teaching. When David fought Aram Naharaim and Aram Zobah, and [when] Joab came back and killed 12,000 men from Edom in the Dead Sea region.] O God, you have rejected us. You have broken down our defenses. You have been angry. Restore us!

Psalms 60:2 You made the land quake. You split it wide open. Heal the cracks in it because it is falling apart.

Psalms 60:3 You have made your people experience hardships. You have given us wine that makes us stagger.

Psalms 60:4 Yet, you have raised a flag for those who fear you so that they can rally to it when attacked by bows [and arrows]. [Selah]

Psalms 60:5 Save [us] with your powerful hand, and answer us so that those who are dear to you may be rescued.

Psalms 60:6 God has promised the following through his holiness: “I will triumph! I will divide Shechem. I will measure the valley of Succoth.

Psalms 60:7 Gilead is mine. Manasseh is mine. Ephraim is the helmet on my head. Judah is my scepter.

Psalms 60:8 Moab is my washtub. I will throw my shoe over Edom. I will shout in triumph over Philistia.”

Psalms 60:9 Who will bring me into the fortified city? Who will lead me to Edom?

Psalms 60:10 Isn’t it you, O God, who rejected us? Isn’t it you, O God, who refused to accompany our armies?

Psalms 60:11 Give us help against the enemy because human assistance is worthless.

Psalms 60:12 With God we will display great strength. He will trample our enemies.

Psalms 61:1 [For the choir director; on a stringed instrument; by David.] Listen to my cry for help, O God. Pay attention to my prayer.

Psalms 61:2 From the ends of the earth, I call to you when I begin to lose heart. Lead me to the rock that is high above me.

Psalms 61:3 You have been my refuge, a tower of strength against the enemy.

Psalms 61:4 I would like to be a guest in your tent forever and to take refuge under the protection of your wings. [Selah]

Psalms 61:5 O God, you have heard my vows. You have given me the inheritance that belongs to those who fear your name.

Psalms 61:6 Add days upon days to the life of the king. May his years endure throughout every generation.

Psalms 61:7 May he sit enthroned in the presence of God forever. May mercy and truth protect him.

Psalms 61:8 Then I will make music to praise your name forever, as I keep my vows day after day.

Psalms 62:1 [For the choir director; according to Jeduthun; a psalm by David.] My soul waits calmly for God alone. My salvation comes from him.

Psalms 62:2 He alone is my rock and my savior-my stronghold. I cannot be severely shaken.

Psalms 62:3 How long will all of you attack a person? How long will you try to murder him, as though he were a leaning wall or a sagging fence?

Psalms 62:4 They plan to force him out of his high position. They are happy to lie. They bless with their mouths, but in their hearts they curse. [Selah]

Psalms 62:5 Wait calmly for God alone, my soul, because my hope comes from him.

Psalms 62:6 He alone is my rock and my savior-my stronghold. I cannot be shaken.

Psalms 62:7 My salvation and my glory depend on God. God is the rock of my strength, my refuge.

Psalms 62:8 Trust him at all times, you people. Pour out your hearts in his presence. God is our refuge. [Selah]

Psalms 62:9 Common people are only a whisper in the wind. Important people are only a delusion. When all of them are weighed on a scale, they amount to nothing. They are less than a whisper in the wind.

Psalms 62:10 Do not count on extortion [to make you rich]. Do not hope to gain anything through robbery. When riches increase, do not depend on them.

Psalms 62:11 God has spoken once. I have heard it [said] twice: “Power belongs to God.

Psalms 62:12 Mercy belongs to you, O Lord. You reward a person based on what he has done.”

Psalms 63:1 [A psalm by David when he was in the wilderness of Judah.] O God, you are my God. At dawn I search for you. My soul thirsts for you. My body longs for you in a dry, parched land where there is no water.

Psalms 63:2 So I look for you in the holy place to see your power and your glory.

Psalms 63:3 My lips will praise you because your mercy is better than life [itself].

Psalms 63:4 So I will thank you as long as I live. I will lift up my hands [to pray] in your name.

Psalms 63:5 You satisfy my soul with the richest foods. My mouth will sing [your] praise with joyful lips.

Psalms 63:6 As I lie on my bed, I remember you. Through the long hours of the night, I think about you.

Psalms 63:7 You have been my help. In the shadow of your wings, I sing joyfully.

Psalms 63:8 My soul clings to you. Your right hand supports me.

Psalms 63:9 But those who try to destroy my life will go into the depths of the earth.

Psalms 63:10 They will be cut down by swords. Their dead bodies will be left as food for jackals.

Psalms 63:11 But the king will find joy in God. Everyone who takes an oath by God will brag, but the mouths of liars will be shut.

Psalms 64:1 [For the choir director; a psalm by David.] Hear my voice, O God, when I complain. Protect my life from a terrifying enemy.

Psalms 64:2 Hide me from the secret plots of criminals, from the mob of troublemakers.

Psalms 64:3 They sharpen their tongues like swords. They aim bitter words like arrows

Psalms 64:4 to shoot at innocent people from their hiding places. They shoot at them suddenly, without any fear.

Psalms 64:5 They encourage one another in their evil plans. They talk about setting traps and say, “Who can see them?”

Psalms 64:6 They search for the perfect crime and say, “We have perfected a foolproof scheme!” Human nature and the human heart are a mystery!

Psalms 64:7 But God will shoot them with an arrow. Suddenly, they will be struck dead.

Psalms 64:8 They will trip over their own tongues. Everyone who sees them will shake his head.

Psalms 64:9 Everyone will be afraid and conclude, “This is an act of God!” They will learn from what he has done.

Psalms 64:10 Righteous people will find joy in the LORD and take refuge in him. Everyone whose motives are decent will be able to brag.

Psalms 65:1 [For the choir director; a psalm by David; a song.] You are praised with silence in Zion, O God, and vows [made] to you must be kept.

Psalms 65:2 You are the one who hears prayers. Everyone will come to you.

Psalms 65:3 Various sins overwhelm me. You are the one who forgives our rebellious acts.

Psalms 65:4 Blessed is the person you choose and invite to live with you in your courtyards. We will be filled with good food from your house, from your holy temple.

Psalms 65:5 You answer us with awe-inspiring acts [done] in righteousness, O God, our savior, the hope of all the ends of the earth and of the most distant sea,

Psalms 65:6 the one who set the mountains in place with his strength, the one who is clothed with power, Psalms 65:7 the one who calms the roar of the seas, their crashing waves, and the uproar of the nations.

Psalms 65:8 Those who live at the ends of the earth are in awe of your miraculous signs. The lands of the morning sunrise and evening sunset sing joyfully.

Psalms 65:9 You take care of the earth, and you water it. You make it much richer than it was. (The river of God is filled with water.) You provide grain for them. Indeed, you even prepare the ground.

Psalms 65:10 You drench plowed fields [with rain] and level their clumps of soil. You soften them with showers and bless what grows in them.

Psalms 65:11 You crown the year with your goodness, and richness overflows wherever you are.

Psalms 65:12 The pastures in the desert overflow [with richness]. The hills are surrounded with joy.

Psalms 65:13 The pastures are covered with flocks. The valleys are carpeted with grain. All of them shout triumphantly. Indeed, they sing.

Psalms 66:1 [For the choir director; a song; a psalm.] Shout happily to God, all the earth!

Psalms 66:2 Make music to praise the glory of his name. Make his praise glorious.

Psalms 66:3 Say to God, “How awe-inspiring are your deeds! Your power is so great that your enemies will cringe in front of you.

Psalms 66:4 The whole earth will worship you. It will make music to praise you. It will make music to praise your name.” [Selah]

Psalms 66:5 Come and see what God has done- his awe-inspiring deeds for Adam’s descendants.

Psalms 66:6 He turned the sea into dry land. They crossed the river on foot. We rejoiced because of what he did there.

Psalms 66:7 He rules forever with his might. His eyes watch the nations. Rebels will not be able to oppose him. [Selah]

Psalms 66:8 Thank our God, you nations. Make the sound of his praise heard.

Psalms 66:9 He has kept us alive and has not allowed us to fall.

Psalms 66:10 You have tested us, O God. You have refined us in the same way silver is refined.

Psalms 66:11 You have trapped us in a net. You have laid burdens on our backs.

Psalms 66:12 You let people ride over our heads. We went through fire and water, but then you brought us out and refreshed us.

Psalms 66:13 I will come into your temple with burnt offerings. I will keep my vows to you,

Psalms 66:14 the vows made by my lips and spoken by my [own] mouth when I was in trouble.

Psalms 66:15 I will offer you a sacrifice of fattened livestock for burnt offerings with the smoke from rams. I will offer cattle and goats. [Selah]

Psalms 66:16 Come and listen, all who fear God, and I will tell you what he has done for me.

Psalms 66:17 With my mouth I cried out to him. High praise was on my tongue.

Psalms 66:18 If I had thought about doing anything sinful, the Lord would not have listened [to me].

Psalms 66:19 But God has heard me. He has paid attention to my prayer.

Psalms 66:20 Thanks be to God, who has not rejected my prayer or taken away his mercy from me.

Psalms 67:1 [For the choir director; on stringed instruments; a psalm; a song.] May God have pity on us and bless us! May he smile on us. [Selah]

Psalms 67:2 Then your ways will be known on earth, your salvation throughout all nations.

Psalms 67:3 Let everyone give thanks to you, O God. Let everyone give thanks to you.

Psalms 67:4 Let the nations be glad and sing joyfully because you judge everyone with justice and guide the nations on the earth. [Selah]

Psalms 67:5 Let the people give thanks to you, O God. Let all the people give thanks to you.

Psalms 67:6 The earth has yielded its harvest. May God, our God, bless us.

Psalms 67:7 May God bless us, and may all the ends of the earth worship him.

Psalms 68:1 [For the choir director; a psalm by David; a song.] God will arise. His enemies will be scattered. Those who hate him will flee from him.

Psalms 68:2 Blow them away like smoke. Let wicked people melt in God’s presence like wax next to a fire.

Psalms 68:3 But let righteous people rejoice. Let them celebrate in God’s presence. Let them overflow with joy.

Psalms 68:4 Sing to God; make music to praise his name. Make a highway for him to ride through the deserts. The LORD is his name. Celebrate in his presence.

Psalms 68:5 The God who is in his holy dwelling place is the father of the fatherless and the defender of widows.

Psalms 68:6 God places lonely people in families. He leads prisoners out of prison into productive lives, but rebellious people must live in an unproductive land.

Psalms 68:7 O God, when you went in front of your people, when you marched through the desert, [Selah]

Psalms 68:8 the earth quaked and the sky poured in the presence of the God of Sinai, in the presence of the God of Israel.

Psalms 68:9 You watered the land with plenty of rain, O God. You refreshed it when your land was exhausted.

Psalms 68:10 Your flock settled there. Out of your goodness, O God, you provided for oppressed people.

Psalms 68:11 The Lord gives instructions. The women who announce the good news are a large army.

Psalms 68:12 [They say,] "The kings of the armies flee; they run away. The women who remained at home will divide the goods.

Psalms 68:13 Though you stayed among the sheep pens, [you will be like] the wings of a dove covered with silver, its feathers with yellow gold.

Psalms 68:14 Meanwhile, the Almighty was still scattering kings there like snow falling on Mount Zalmon."

Psalms 68:15 The mountain of Bashan is the mountain of God. The mountain of Bashan is the mountain with many peaks.

Psalms 68:16 Why do you look with envy, you mountains with many peaks, at the mountain where God has chosen to live? Certainly, the LORD will live there forever.

Psalms 68:17 The chariots of God are twenty thousand in number, thousands upon thousands. The Lord is among them. [The God of] Sinai is in his holy place.

Psalms 68:18 You went to the highest place. You took prisoners captive. You received gifts from people, even from rebellious people, so that the LORD God may live there.

Psalms 68:19 Thanks be to the Lord, who daily carries our burdens for us. God is our salvation. [Selah]

Psalms 68:20 Our God is the God of victories. The Almighty LORD is our escape from death.

Psalms 68:21 Certainly, God will crush the heads of his enemies [and destroy even] the hair on the heads of those who continue to be guilty.

Psalms 68:22 The Lord said, "I will bring them back from Bashan. I will bring them back from the depths of the sea

Psalms 68:23 so that you, [my people,] may bathe your feet in blood and the tongues of your dogs may lick the blood of your enemies."

Psalms 68:24 Your festival processions, O God, can be seen by everyone. They are the processions for my God, my king, into the holy place.

Psalms 68:25 The singers are in front. The musicians are behind them. The young women beating tambourines are between them.

Psalms 68:26 Thank God, the Lord, the source of Israel, with the choirs.

Psalms 68:27 Benjamin, the youngest, is leading them, [next] the leaders of Judah with their noisy crowds, [then] the leaders of Zebulun, [then] the leaders of Naphtali.

Psalms 68:28 Your God has decided you will be strong. Display your strength, O God, as you have for us before.

Psalms 68:29 Kings will bring you gifts because of your temple high above Jerusalem.

Psalms 68:30 Threaten the beast who is among the cattails, the herd of bulls with the calves of the nations, until it humbles itself with pieces of silver. Scatter the people who find joy in war.

Psalms 68:31 Ambassadors will come from Egypt. Sudan will stretch out its hands to God [in prayer].

Psalms 68:32 You kingdoms of the world, sing to God. Make music to praise the Lord. [Selah]

Psalms 68:33 God rides through the ancient heaven, the highest heaven. Listen! He makes his voice heard, his powerful voice.

Psalms 68:34 Acknowledge the power of God. His majesty is over Israel, and his power is in the skies.

Psalms 68:35 God, the God of Israel, is awe-inspiring in his holy place. He gives strength and power to his people. Thanks be to God!

Psalms 69:1 [For the choir director; according to [shoshannim]; by David.] Save me, O God! The water is already up to my neck!

Psalms 69:2 I am sinking in deep mud. There is nothing to stand on. I am in deep water. A flood is sweeping me away.

Psalms 69:3 I am exhausted from crying for help. My throat is hoarse. My eyes are strained [from] looking for my God.

Psalms 69:4 Those who hate me for no reason outnumber the hairs on my head. Those who want to destroy me are mighty. They have no reason to be my enemies. I am forced to pay back what I did not steal.

Psalms 69:5 O God, you know my stupidity, and the things of which I am guilty are not hidden from you.

Psalms 69:6 Do not let those who wait with hope for you be put to shame because of me, O Almighty LORD of Armies. Do not let those who come to you for help be humiliated because of me, O God of Israel.

Psalms 69:7 Indeed, for your sake I have endured insults. Humiliation has covered my face.

Psalms 69:8 I have become a stranger to my [own] brothers, a foreigner to my mother’s sons.

Psalms 69:9 Indeed, devotion for your house has consumed me, and the insults of those who insult you have fallen on me.

Psalms 69:10 I cried and fasted, but I was insulted for it.

Psalms 69:11 I dressed myself in sackcloth, but I became the object of ridicule.

Psalms 69:12 Those who sit at the gate gossip about me, and drunkards make up songs about me.

Psalms 69:13 May my prayer come to you at an acceptable time, O LORD. O God, out of the greatness of your mercy, answer me with the truth of your salvation.

Psalms 69:14 Rescue me from the mud. Do not let me sink [into it]. I want to be rescued from those who hate me and from the deep water.

Psalms 69:15 Do not let floodwaters sweep me away. Do not let the ocean swallow me up, or the pit close its mouth over me.

Psalms 69:16 Answer me, O LORD, because your mercy is good. Out of your unlimited compassion, turn to me.

Psalms 69:17 I am in trouble, so do not hide your face from me. Answer me quickly!

Psalms 69:18 Come close, and defend my soul. Set me free because of my enemies.

Psalms 69:19 You know that I have been insulted, put to shame, and humiliated. All my opponents are in front of you.

Psalms 69:20 Insults have broken my heart, and I am sick. I looked for sympathy, but there was none. I looked for people to comfort me, but I found no one.

Psalms 69:21 They poisoned my food, and when I was thirsty, they gave me vinegar to drink.

Psalms 69:22 Let the table set for them become a trap and a snare for their friends.

Psalms 69:23 Let their vision become clouded so that they cannot see. Let their thighs continually shake.

Psalms 69:24 Pour your rage on them. Let your burning anger catch up with them.

Psalms 69:25 Let their camp be deserted and their tents empty.

Psalms 69:26 They persecute the one you have struck, and they talk about the pain of those you have wounded.

Psalms 69:27 Charge them with one crime after another. Do not let them be found innocent.

Psalms 69:28 Let their [names] be erased from the Book of Life. Do not let them be listed with righteous people.

Psalms 69:29 I am suffering and in pain. Let your saving power protect me, O God.

Psalms 69:30 I want to praise the name of God with a song. I want to praise its greatness with a song of thanksgiving.

Psalms 69:31 This will please the LORD more than [sacrificing] an ox or a bull with horns and hoofs.

Psalms 69:32 Oppressed people will see [this] and rejoice. May the hearts of those who look to God for help be refreshed.

Psalms 69:33 The LORD listens to needy people. He does not despise his own who are in prison.

Psalms 69:34 Let heaven and earth, the seas, and everything that moves in them, praise him.

Psalms 69:35 When God saves Zion, he will rebuild the cities of Judah. His servants will live there and take possession of it.

Psalms 69:36 The descendants of his servants will inherit it. Those who love him will live there.

Psalms 70:1 [For the choir director; by David; to be kept in mind.] Come quickly to rescue me, O God! Come quickly to help me, O LORD!

Psalms 70:2 Let those who seek my life be confused and put to shame. Let those who want my downfall be turned back and disgraced.

Psalms 70:3 Let those who say, “Aha! Aha!” be turned back because of their own shame.

Psalms 70:4 Let all who seek you rejoice and be glad because of you. Let those who love your salvation continually say, “God is great!”

Psalms 70:5 But I am oppressed and needy. O God, come to me quickly. You are my help and my savior. O LORD, do not delay!

Psalms 71:1 I have taken refuge in you, O LORD. Never let me be put to shame.

Psalms 71:2 Rescue me and free me because of your righteousness. Turn your ear toward me, and save me.

Psalms 71:3 Be a rock on which I may live, a place where I may always go. You gave the order to save me! Indeed, you are my rock and my fortress.

Psalms 71:4 My God, free me from the hands of a wicked person, from the grasp of one who is cruel and unjust.

Psalms 71:5 You are my hope, O Almighty LORD. You have been my confidence ever since I was young.

Psalms 71:6 I depended on you before I was born. You took me from my mother’s womb. My songs of praise constantly speak about you.

Psalms 71:7 I have become an example to many people, but you are my strong refuge.

Psalms 71:8 My mouth is filled with your praise, with your glory all day long.

Psalms 71:9 Do not reject me when I am old or abandon me when I lose my strength.

Psalms 71:10 My enemies talk about me. They watch me as they plot to take my life.

Psalms 71:11 They say, “God has abandoned him. Pursue him and grab him because there is no one to rescue him.”

Psalms 71:12 O God, do not be so distant from me. O my God, come quickly to help me.

Psalms 71:13 Let those who accuse me come to a shameful end. Let those who want my downfall be covered with disgrace and humiliation.

Psalms 71:14 But I will always have hope. I will praise you more and more.

Psalms 71:15 My mouth will tell about your righteousness, about your salvation all day long. Even then, it is more than I can understand.

Psalms 71:16 I will come with the mighty deeds of the Almighty LORD. I will praise your righteousness, yours alone.

Psalms 71:17 O God, you have taught me ever since I was young, and I still talk about the miracles you have done.

Psalms 71:18 Even when I am old and gray, do not abandon me, O God. Let me live to tell the people of this age what your strength has accomplished, to tell about your power to all who will come.

Psalms 71:19 Your righteousness reaches to the heavens, O God. You have done great things. O God, who is like you?

Psalms 71:20 You have made me endure many terrible troubles. You restore me to life again. You bring me back from the depths of the earth.

Psalms 71:21 You comfort me and make me greater than ever.

Psalms 71:22 Because of your faithfulness, O my God, even I will give thanks to you as I play on a lyre. I will make music with a harp to praise you, O Holy One of Israel.

Psalms 71:23 My lips will sing with joy when I make music to praise you. My soul, which you have rescued, also will sing joyfully.

Psalms 71:24 My tongue will tell about your righteousness all day long, because those who wanted my downfall have been disgraced and put to shame.

Psalms 72:1 [By Solomon.] O God, give the king your justice and the king's son your righteousness

Psalms 72:2 so that he may judge your people with righteousness and your oppressed [people] with justice.

Psalms 72:3 May the mountains bring peace to the people and the hills bring righteousness.

Psalms 72:4 May he grant justice to the people who are oppressed. May he save the children of needy people and crush their oppressor.

Psalms 72:5 May they fear you as long as the sun and moon [shine]-throughout every generation.

Psalms 72:6 May he be like rain that falls on [freshly] cut grass, like showers that water the land.

Psalms 72:7 May righteous people blossom in his day. May there be unlimited peace until the moon no longer [shines].

Psalms 72:8 May he rule from sea to sea, from the Euphrates River to the ends of the earth.

Psalms 72:9 May the people of the desert kneel in front of him. May his enemies lick the dust.

Psalms 72:10 May the kings from Tarshish and the islands bring presents. May the kings from Sheba and Seba bring gifts.

Psalms 72:11 May all kings worship him. May all nations serve him.

Psalms 72:12 He will rescue the needy person who cries for help and the oppressed person who has no one's help.

Psalms 72:13 He will have pity on the poor and needy and will save the lives of the needy.

Psalms 72:14 He will rescue them from oppression and violence. Their blood will be precious in his sight.

Psalms 72:15 May he live long. May the gold from Sheba be given to him. May [the people] pray for him continually. May [they] praise him all day long.

Psalms 72:16 May there be plenty of grain in the land. May it wave [in the breeze] on the mountaintops, its fruit like [the treetops of] Lebanon. May those from the city flourish like the grass on the ground.

Psalms 72:17 May his name endure forever. May his name continue as long as the sun [shines]. May all nations be blessed through him and call him blessed.

Psalms 72:18 Thank the LORD God, the God of Israel, who alone does miracles.

Psalms 72:19 Thanks be to his glorious name forever. May the whole earth be filled with his glory. Amen and amen!

Psalms 72:20 The prayers by David, son of Jesse, end here.

Psalms 73:1 [A psalm by Asaph.] God is truly good to Israel, to those whose lives are pure.

Psalms 73:2 But my feet had almost stumbled. They had almost slipped

Psalms 73:3 because I was envious of arrogant people when I saw the prosperity that wicked people enjoy.

Psalms 73:4 They suffer no pain. Their bodies are healthy.

Psalms 73:5 They have no drudgery in their lives like ordinary people. They are not plagued [with problems] like others.

Psalms 73:6 That is why they wear arrogance like a necklace and acts of violence like clothing.

Psalms 73:7 Their eyes peer out from their fat faces, and their imaginations run wild.

Psalms 73:8 They ridicule. They speak maliciously. They speak arrogantly about oppression.

Psalms 73:9 They verbally attack heaven, and they order people around on earth.

Psalms 73:10 That is why God’s people turn to wickedness and swallow their words.

Psalms 73:11 Then wicked people ask, “What does God know?” “Does the Most High know anything?”

Psalms 73:12 Look how wicked they are! They never have a worry. They grow more and more wealthy.

Psalms 73:13 I’ve received no reward for keeping my life pure and washing my hands of any blame.

Psalms 73:14 I’m plagued [with problems] all day long, and every morning my punishment [begins again].

Psalms 73:15 If I had said, “I will continue to talk like that,” I would have betrayed God’s people.

Psalms 73:16 But when I tried to understand this, it was too difficult for me.

Psalms 73:17 Only when I came into God’s holy place did I [finally] understand what would happen to them.

Psalms 73:18 You put them in slippery places and make them fall into ruin.

Psalms 73:19 They are suddenly destroyed. They are completely swept away by terror!

Psalms 73:20 As [someone] gets rid of a dream when he wakes up, so you, O Lord, get rid of the thought of them when you wake up.

Psalms 73:21 When my heart was filled with bitterness and my mind was seized [with envy],

Psalms 73:22 I was stupid, and I did not understand. I was like a dumb animal in your presence.

Psalms 73:23 Yet, I am always with you. You hold on to my right hand.

Psalms 73:24 With your advice you guide me, and in the end you will take me to glory.

Psalms 73:25 As long as I have you, I don't need anyone else in heaven or on earth.

Psalms 73:26 My body and mind may waste away, but God remains the foundation of my life and my inheritance forever.

Psalms 73:27 Without a doubt, those who are far from you will die. You destroy all who are unfaithful to you.

Psalms 73:28 Being united with God is my highest good. I have made the Almighty LORD my refuge so that I may report everything that he has done.

Psalms 74:1 [A [maskil] by Asaph.] Why, O God, have you rejected us forever? Why does your anger smolder against the sheep in your care?

Psalms 74:2 Remember your congregation. Long ago you made it your own. You bought this tribe to be your possession. This tribe is Mount Zion, where you have made your home.

Psalms 74:3 Turn your steps toward these pathetic ruins. The enemy has destroyed everything in the holy temple.

Psalms 74:4 Your opponents have roared inside your meeting place. They have set up their own emblems as symbols.

Psalms 74:5 Starting from its entrance, they hacked away like a woodcutter in a forest.

Psalms 74:6 They smashed all its carved paneling with axes and hatchets.

Psalms 74:7 They burned your holy place to the ground. They dishonored the place where you live among us.

Psalms 74:8 They said to themselves, "We will crush them." They burned every meeting place of God in the land.

Psalms 74:9 We no longer see miraculous signs. There are no prophets anymore. No one knows how long this will last.

Psalms 74:10 How long, O God, will the enemy insult us? Will the enemy despise you forever?

Psalms 74:11 Why do you hold back your hand, especially your right hand? Take your hands out of your pockets. Destroy your enemies!

Psalms 74:12 And yet, from long ago God has been my king, the one who has been victorious throughout the earth.

Psalms 74:13 You stirred up the sea with your own strength. You smashed the heads of sea monsters in the water.

Psalms 74:14 You crushed the heads of Leviathan and gave them to the creatures of the desert for food.

Psalms 74:15 You opened the springs and brooks. You dried up the ever-flowing rivers.

Psalms 74:16 The day and the night are yours. You set the moon and the sun in their places.

Psalms 74:17 You determined all the boundaries of the earth. You created summer and winter.

Psalms 74:18 Remember how the enemy insulted you, O LORD. Remember how an entire nation of godless fools despised your name.

Psalms 74:19 Do not hand over the soul of your dove to wild animals. Do not forget the life of your oppressed people forever.

Psalms 74:20 Consider your promise because every dark corner of the land is filled with violence.

Psalms 74:21 Do not let oppressed people come back in disgrace. Let weak and needy people praise your name.

Psalms 74:22 Arise, O God! Fight for your own cause! Remember how godless fools insult you all day long.

Psalms 74:23 Do not forget the shouting of your opponents. Do not forget the uproar made by those who attack you.

Psalms 75:1 [For the choir director; [al tashcheth]; a psalm by Asaph; a song.] We give thanks to you, O God; we give thanks. You are present, and your miracles confirm that.

Psalms 75:2 When I choose the right time, I will judge fairly.

Psalms 75:3 When the earth and everyone who lives on it begin to melt, I will make its foundations as solid as rock. [Selah]

Psalms 75:4 I said to those who brag, “Don’t brag,” and to wicked people, “Don’t raise your weapons.

Psalms 75:5 Don’t raise your weapons so proudly or speak so defiantly.”

Psalms 75:6 The [authority] to reward someone does not [come] from the east, from the west, or [even] from the wilderness.

Psalms 75:7 God alone is the judge. He punishes one person and rewards another.

Psalms 75:8 A cup is in the LORD’s hand. (Its foaming wine is thoroughly mixed with spices.) He will empty it, [and] all the wicked people on earth will have to drink every last drop.

Psalms 75:9 But I will speak [about your miracles] forever. I will make music to praise the God of Jacob.

Psalms 75:10 I will destroy all the weapons of wicked people, but the weapons of righteous people will be raised proudly.

Psalms 76:1 [For the choir director; on stringed instruments; a psalm by Asaph; a song.] God is known in Judah. His name is great in Israel.

Psalms 76:2 His tent is in Salem. His home is in Zion.

Psalms 76:3 There he destroyed flaming arrows, shields, swords, and weapons of war. [Selah]

Psalms 76:4 You are the radiant one. You are more majestic than the ancient mountains.

Psalms 76:5 Brave people were robbed. They died. None of the warriors were able to lift a hand.

Psalms 76:6 At your stern warning, O God of Jacob, chariot riders and horses were put to sleep.

Psalms 76:7 You alone must be feared! Who can stand in your presence when you become angry?

Psalms 76:8 From heaven you announced a verdict. The earth was fearful and silent

Psalms 76:9 when you rose to judge, O God, when you rose to save every oppressed person on earth. [Selah]

Psalms 76:10 Even angry mortals will praise you. You will wear the remainder of [their] anger.

Psalms 76:11 Make vows to the LORD your God, and keep them. Let everyone around him bring gifts to the one who must be feared.

Psalms 76:12 He cuts short the lives of influential people. He terrifies the kings of the earth.

Psalms 77:1 [For the choir director; according to Jeduthun; a psalm by Asaph.] Loudly, I cried to God. Loudly, I cried to God so that he would open his ears to [hear] me.

Psalms 77:2 On the day I was in trouble, I went to the Lord for help. At night I stretched out my hands in prayer without growing tired. Yet, my soul refused to be comforted.

Psalms 77:3 I sigh as I remember God. I begin to lose hope as I think about him. [Selah]

Psalms 77:4 (You keep my eyelids open.) I am so upset that I cannot speak.

Psalms 77:5 I have considered the days of old, the years long ago.

Psalms 77:6 I remember my song in the night and reflect [on it]. My spirit searches [for an answer]:

Psalms 77:7 Will the Lord reject [me] for all time? Will he ever accept me?

Psalms 77:8 Has his mercy come to an end forever? Has his promise been canceled throughout every generation?

Psalms 77:9 Has God forgotten to be merciful? Has he locked up his compassion because of his anger? [Selah]

Psalms 77:10 Then I said, “It makes me feel sick that the power of the Most High is no longer the same.”

Psalms 77:11 I will remember the deeds of the LORD. I will remember your ancient miracles.

Psalms 77:12 I will reflect on all your actions and think about what you have done.

Psalms 77:13 O God, your ways are holy! What god is as great as our God?

Psalms 77:14 You are the God who performs miracles. You have made your strength known among the nations.

Psalms 77:15 With your might you have defended your people, the descendants of Jacob and Joseph. [Selah]

Psalms 77:16 The water saw you, O God. The water saw you and shook. Even the depths of the sea trembled.

Psalms 77:17 The clouds poured out water. The sky thundered. Even your arrows flashed in every direction.

Psalms 77:18 The sound of your thunder rumbled in the sky. Streaks of lightning lit up the world. The earth trembled and shook.

Psalms 77:19 Your road went through the sea. Your path went through raging water, but your footprints could not be seen.

Psalms 77:20 Like a shepherd, you led your people. You had Moses and Aaron take them by the hand.

Psalms 78:1 [A [maskil] by Asaph.] Open your ears to my teachings, my people. Turn your ears to the words from my mouth.

Psalms 78:2 I will open my mouth to illustrate points. I will explain what has been hidden long ago,

Psalms 78:3 things that we have heard and known about, things that our parents have told us.

Psalms 78:4 We will not hide them from our children. We will tell the next generation about the LORD’s power and great deeds and the miraculous things he has done.

Psalms 78:5 He established written instructions for Jacob's people. He gave his teachings to Israel. He commanded our ancestors to make them known to their children

Psalms 78:6 so that the next generation would know them. Children yet to be born [would learn them]. They will grow up and tell their children

Psalms 78:7 to trust God, to remember what he has done, and to obey his commands.

Psalms 78:8 Then they will not be like their ancestors, a stubborn and rebellious generation. Their hearts were not loyal. Their spirits were not faithful to God.

Psalms 78:9 The men of Ephraim, well-equipped with bows [and arrows], turned [and ran] on the day of battle.

Psalms 78:10 They had not been faithful to God's promise. They refused to follow his teachings.

Psalms 78:11 They forgot what he had done- the miracles that he had shown them.

Psalms 78:12 In front of their ancestors he performed miracles in the land of Egypt, in the fields of Zoan.

Psalms 78:13 He divided the sea and led them through it. He made the waters stand up like a wall.

Psalms 78:14 He guided them by a cloud during the day and by a fiery light throughout the night.

Psalms 78:15 He split rocks in the desert. He gave them plenty to drink, an ocean of water.

Psalms 78:16 He made streams come out of a rock. He made the water flow like rivers.

Psalms 78:17 They continued to sin against him, to rebel in the desert against the Most High.

Psalms 78:18 They deliberately tested God by demanding the food they craved.

Psalms 78:19 They spoke against God by saying, "Can God prepare a banquet in the desert?

Psalms 78:20 True, he did strike a rock, and water did gush out, and the streams did overflow. But can he also give us bread or provide us, his people, with meat?"

Psalms 78:21 When the LORD heard this, he became furious. His fire burned against Jacob and his anger flared up at Israel

Psalms 78:22 because they did not believe God or trust him to save them.

Psalms 78:23 In spite of that, he commanded the clouds above and opened the doors of heaven.

Psalms 78:24 He rained manna down on them to eat and gave them grain from heaven.

Psalms 78:25 Humans ate the bread of the mighty ones, and God sent them plenty of food.

Psalms 78:26 He made the east wind blow in the heavens and guided the south wind with his might.

Psalms 78:27 He rained meat down on them like dust, birds like the sand on the seashore.

Psalms 78:28 He made the birds fall in the middle of his camp, all around his dwelling place.

Psalms 78:29 They ate more than enough. He gave them what they wanted,

Psalms 78:30 but they still wanted more. While the food was still in their mouths,

Psalms 78:31 the anger of God flared up against them. He killed their strongest men and slaughtered the best young men in Israel.

Psalms 78:32 In spite of all this, they continued to sin, and they no longer believed in his miracles.

Psalms 78:33 He brought their days to an end like a whisper in the wind. He brought their years to an end in terror.

Psalms 78:34 When he killed [some of] them, [the rest] searched for him. They turned from their sins and eagerly looked for God.

Psalms 78:35 They remembered that God was their rock, that the Most High was their defender.

Psalms 78:36 They flattered him with their mouths and lied to him with their tongues.

Psalms 78:37 Their hearts were not loyal to him. They were not faithful to his promise.

Psalms 78:38 But he is compassionate. He forgave their sin. He did not destroy them. He restrained his anger many times. He did not display all of his fury.

Psalms 78:39 He remembered that they were only flesh and blood, a breeze that blows and does not return.

Psalms 78:40 How often they rebelled against him in the wilderness! How often they caused him grief in the desert!

Psalms 78:41 Again and again they tested God, and they pushed the Holy One of Israel to the limit.

Psalms 78:42 They did not remember his power- the day he freed them from their oppressor,

Psalms 78:43 when he performed his miraculous signs in Egypt, his wonders in the fields of Zoan.

Psalms 78:44 He turned their rivers into blood so that they could not drink from their streams.

Psalms 78:45 He sent a swarm of flies that bit them and frogs that ruined them.

Psalms 78:46 He gave their crops to grasshoppers and their produce to locusts.

Psalms 78:47 He killed their vines with hail and their fig trees with frost.

Psalms 78:48 He let the hail strike their cattle and bolts of lightning strike their livestock.

Psalms 78:49 He sent his burning anger, rage, fury, and hostility against them. He sent an army of destroying angels.

Psalms 78:50 He cleared a path for his anger. He did not spare them. He let the plague take their lives.

Psalms 78:51 He slaughtered every firstborn in Egypt, the ones born in the tents of Ham when their fathers were young.

Psalms 78:52 But he led his own people out like sheep and guided them like a flock through the wilderness.

Psalms 78:53 He led them safely. They had no fear while the sea covered their enemies.

Psalms 78:54 He brought them into his holy land, to this mountain that his power had won.

Psalms 78:55 He forced nations out of their way and gave them the land of the nations as their inheritance. He settled the tribes of Israel in their own tents.

Psalms 78:56 They tested God Most High and rebelled against him. They did not obey his written instructions.

Psalms 78:57 They were disloyal and treacherous like their ancestors. They were like arrows shot from a defective bow.

Psalms 78:58 They made him angry because of their illegal worship sites. They made him furious because they worshiped idols.

Psalms 78:59 When God heard, he became furious. He completely rejected Israel.

Psalms 78:60 He abandoned his dwelling place in Shiloh, the tent where he had lived among humans.

Psalms 78:61 He allowed his power to be taken captive and handed his glory over to an oppressor.

Psalms 78:62 He let swords kill his people. He was furious with those who belonged to him.

Psalms 78:63 Fire consumed his best young men, so his virgins heard no wedding songs.

Psalms 78:64 His priests were cut down with swords. The widows [of his priests] could not even weep [for them].

Psalms 78:65 Then the Lord woke up like one who had been sleeping, like a warrior sobering up from [too much] wine.

Psalms 78:66 He struck his enemies from behind and disgraced them forever.

Psalms 78:67 He rejected the tent of Joseph. He did not choose the tribe of Ephraim,

Psalms 78:68 but he chose the tribe of Judah, Mount Zion which he loved.

Psalms 78:69 He built his holy place to be like the high heavens, like the earth which he made to last for a long time.

Psalms 78:70 He chose his servant David. He took him from the sheep pens.

Psalms 78:71 He brought him from tending the ewes that had lambs so that David could be the shepherd of the people of Jacob, of Israel, the people who belonged to the LORD.

Psalms 78:72 With unselfish devotion David became their shepherd. With skill he guided them.

Psalms 79:1 [A psalm by Asaph.] O God, the nations have invaded the land that belongs to you. They have dishonored your holy temple. They have left Jerusalem in ruins.

Psalms 79:2 They have given the dead bodies of your servants to the birds for food. They have given the flesh of your godly ones to the animals.

Psalms 79:3 They have shed the blood of your people around Jerusalem as though it were water. There is no one to bury your people.

Psalms 79:4 We have become a disgrace to our neighbors, an object of ridicule and contempt to those around us.

Psalms 79:5 How long, O LORD? Will you remain angry forever? Will your fury continue to burn like fire?

Psalms 79:6 Pour your fury on the nations that do not know you, on the kingdoms that have not called you.

Psalms 79:7 They have devoured Jacob. They have destroyed his home.

Psalms 79:8 Do not hold the crimes of our ancestors against us. Reach out to us soon with your compassion, because we are helpless.

Psalms 79:9 Help us, O God, our savior, for the glory of your name. Rescue us, and forgive our sins for the honor of your name.

Psalms 79:10 Why should the nations [be allowed to] say, “Where is their God?” Let us watch as the nations learn that there is punishment for shedding the blood of your servants.

Psalms 79:11 Let the groans of prisoners come into your presence. With your powerful arm rescue those who are condemned to death.

Psalms 79:12 Pay each one of our neighbors back with seven times the number of insults they used to insult you, O Lord.

Psalms 79:13 Then we, your people, the flock in your pasture, will give thanks to you forever. We will praise you throughout every generation.

Psalms 80:1 [For the choir director; according to [shoshannim eduth]; by Asaph; a psalm.] Open your ears, O Shepherd of Israel, the one who leads [the descendants of] Joseph like sheep, the one who is enthroned over the angels.

Psalms 80:2 Appear in front of Ephraim, Benjamin, and Manasseh. Wake up your power, and come to save us.

Psalms 80:3 O God, restore us and smile on us so that we may be saved.

Psalms 80:4 O LORD God, commander of armies, how long will you smolder in anger against the prayer of your people?

Psalms 80:5 You made them eat tears as food. You often made them drink [their own] tears.

Psalms 80:6 You made us a source of conflict to our neighbors, and our enemies made fun of us.

Psalms 80:7 O God, commander of armies, restore us and smile on us so that we may be saved.

Psalms 80:8 You brought a vine from Egypt. You forced out the nations and planted it.

Psalms 80:9 You cleared the ground for it so that it took root and filled the land.

Psalms 80:10 Its shade covered the mountains. Its branches covered the mighty cedars.

Psalms 80:11 It reached out with its branches to the Mediterranean Sea. Its shoots reached the Euphrates River.

Psalms 80:12 Why did you break down the stone fences around this vine? All who pass by are picking its fruit.

Psalms 80:13 Wild boars from the forest graze on it. Wild animals devour it.

Psalms 80:14 O God, commander of armies, come back! Look from heaven and see! Come to help this vine.

Psalms 80:15 Take care of what your right hand planted, the son you strengthened for yourself.

Psalms 80:16 The vine has been cut down and burned. Let them be destroyed by the threatening look on your face.

Psalms 80:17 Let your power rest on the man you have chosen, the son of man you strengthened for yourself.

Psalms 80:18 Then we will never turn away from you. Give us life again, and we will call on you.

Psalms 80:19 O LORD God, commander of armies, restore us, and smile on us so that we may be saved.

Psalms 81:1 [For the choir director; on the [gittith]; by Asaph.] Sing joyfully to God, our strength. Shout happily to the God of Jacob.

Psalms 81:2 Begin a psalm, and strike a tambourine. Play lyres and harps with their pleasant music.

Psalms 81:3 Blow the ram’s horn on the day of the new moon, on the day of the full moon, on our festival days.

Psalms 81:4 This is a law for Israel, a legal decision from the God of Jacob.

Psalms 81:5 These are the instructions God set in place for Joseph when Joseph rose to power over Egypt. I heard a message I did not understand:

Psalms 81:6 “I removed the burden from his shoulder. His hands were freed from the basket.

Psalms 81:7 When you were in trouble, you called out [to me], and I rescued you. I was hidden in thunder, but I answered you. I tested your [loyalty] at the oasis of Meribah. [Selah]

Psalms 81:8 Listen, my people, and I will warn you. Israel, if you would only listen to me!

Psalms 81:9 Never keep any strange god among you. Never worship a foreign god.

Psalms 81:10 I am the LORD your God, the one who brought you out of Egypt. Open your mouth wide, and I will fill it.

Psalms 81:11 “But my people did not listen to me. Israel wanted nothing to do with me.

Psalms 81:12 So I let them go their own stubborn ways and follow their own advice.

Psalms 81:13 If only my people would listen to me! If only Israel would follow me!

Psalms 81:14 I would quickly defeat their enemies. I would turn my power against their foes.

Psalms 81:15 Those who hate the LORD would cringe in front of him, and their time [for punishment]would last forever.

Psalms 81:16 But I would feed Israel with the finest wheat and satisfy them with honey from a rock.”

Psalms 82:1 [A psalm by Asaph.] God takes his place in his own assembly. He pronounces judgment among the gods:

Psalms 82:2 “How long are you going to judge unfairly? How long are you going to side with wicked people?” [Selah]

Psalms 82:3 Defend weak people and orphans. Protect the rights of the oppressed and the poor.

Psalms 82:4 Rescue weak and needy people. Help them escape the power of wicked people.

Psalms 82:5 Wicked people do not know or understand anything. As they walk around in the dark, all the foundations of the earth shake.

Psalms 82:6 I said, “You are gods. You are all sons of the Most High.

Psalms 82:7 You will certainly die like humans and fall like any prince.”

Psalms 82:8 Arise, O God! Judge the earth, because all the nations belong to you.

Psalms 83:1 [A song; a psalm by Asaph.] O God, do not remain silent. Do not turn a deaf ear to me. Do not keep quiet, O God.

Psalms 83:2 Look, your enemies are in an uproar. Those who hate you hold their heads high.

Psalms 83:3 They make plans in secret against your people and plot together against those you treasure.

Psalms 83:4 They say, “Let’s wipe out their nation so that the name of Israel will no longer be remembered.”

Psalms 83:5 They agree completely on their plan. They form an alliance against you:

Psalms 83:6 the tents from Edom and Ishmael, Moab and Hagar,

Psalms 83:7 Gebal, Ammon, and Amalek, Philistia, along with those who live in Tyre.

Psalms 83:8 Even Assyria has joined them. They helped the descendants of Lot. [Selah]

Psalms 83:9 Do to them what you did to Midian, to Sisera and Jabin at the Kishon River.

Psalms 83:10 They were destroyed at Endor. They became manure to fertilize the ground.

Psalms 83:11 Treat their influential people as you treated Oreb and Zeeb. Treat all their leaders like Zebah and Zalmunna.

Psalms 83:12 They said, “Let’s take God’s pasturelands for ourselves.”

Psalms 83:13 O my God, blow them away like tumbleweeds, like husks in the wind.

Psalms 83:14 Pursue them with your storms, and terrify them with your windstorms

Psalms 83:15 the way fire burns a forest and flames set mountains on fire.

Psalms 83:16 Let their faces blush with shame, O LORD, so that they must look to you for help.

Psalms 83:17 Let them be put to shame and terrified forever. Let them die in disgrace

Psalms 83:18 so that they must acknowledge you. Your name is the LORD. You alone are the Most High God of the whole earth.

Psalms 84:1 [For the choir director; on the [gittith]; a psalm by Korah's descendants.] Your dwelling place is lovely, O LORD of Armies!

Psalms 84:2 My soul longs and yearns for the LORD's courtyards. My whole body shouts for joy to the living God.

Psalms 84:3 Even sparrows find a home, and swallows find a nest for themselves. There they hatch their young near your altars, O LORD of Armies, my king and my God.

Psalms 84:4 Blessed are those who live in your house. They are always praising you. [Selah]

Psalms 84:5 Blessed are those who find strength in you. Their hearts are on the road [that leads to you].

Psalms 84:6 As they pass through a valley where balsam trees grow, they make it a place of springs. The early rains cover it with blessings.

Psalms 84:7 Their strength grows as they go along until each one of them appears in front of God in Zion.

Psalms 84:8 O LORD God, commander of armies, hear my prayer. Open your ears, O God of Jacob. [Selah]

Psalms 84:9 Look at our shield, O God. Look with favor on the face of your anointed one.

Psalms 84:10 One day in your courtyards is better than a thousand [anywhere else]. I would rather stand in the entrance to my God's house than live inside wicked people's homes.

Psalms 84:11 The LORD God is a sun and shield. The LORD grants favor and honor. He does not hold back any blessing from those who live innocently.

Psalms 84:12 O LORD of Armies, blessed is the person who trusts you.

Psalms 85:1 [For the choir director; a psalm by Korah's descendants.] You favored your land, O LORD. You restored the fortunes of Jacob.

Psalms 85:2 You removed your people's guilt. You pardoned all their sins. [Selah]

Psalms 85:3 You laid aside all your fury. You turned away from your burning anger.

Psalms 85:4 Restore us, O God, our savior. Put an end to your anger against us.

Psalms 85:5 Will you be angry with us forever? Will you ever let go of your anger in the generations to come?

Psalms 85:6 Won't you restore our lives again so that your people may find joy in you?

Psalms 85:7 Show us your mercy, O LORD, by giving us your salvation.

Psalms 85:8 I want to hear what God the LORD says, because he promises peace to his people, to his godly ones. But they must not go back to their stupidity.

Psalms 85:9 Indeed, his salvation is near those who fear him, and [his] glory will remain in our land.

Psalms 85:10 Mercy and truth have met. Righteousness and peace have kissed.

Psalms 85:11 Truth sprouts from the ground, and righteousness looks down from heaven.

Psalms 85:12 The LORD will certainly give us what is good, and our land will produce crops.

Psalms 85:13 Righteousness will go ahead of him and make a path for his steps.

Psalms 86:1 [A prayer by David.] Turn your ear [toward me], O LORD. Answer me, because I am oppressed and needy.

Psalms 86:2 Protect me, because I am faithful [to you]. Save your servant who trusts you. You are my God.

Psalms 86:3 Have pity on me, O Lord, because I call out to you all day long.

Psalms 86:4 Give me joy, O Lord, because I lift my soul to you.

Psalms 86:5 You, O Lord, are good and forgiving, full of mercy toward everyone who calls out to you.

Psalms 86:6 Open your ears to my prayer, O LORD. Pay attention when I plead for mercy.

Psalms 86:7 When I am in trouble, I call out to you because you answer me.

Psalms 86:8 No god is like you, O Lord. No one can do what you do.

Psalms 86:9 All the nations that you have made will bow in your presence, O Lord. They will honor you.

Psalms 86:10 Indeed, you are great, a worker of miracles. You alone are God.

Psalms 86:11 Teach me your way, O LORD, so that I may live in your truth. Focus my heart on fearing you.

Psalms 86:12 I will give thanks to you with all my heart, O Lord my God. I will honor you forever

Psalms 86:13 because your mercy toward me is great. You have rescued me from the depths of hell.

Psalms 86:14 O God, arrogant people attack me, and a mob of ruthless people seeks my life. They think nothing of you.

Psalms 86:15 But you, O Lord, are a compassionate and merciful God. You are patient, always faithful and ready to forgive.

Psalms 86:16 Turn toward me, and have pity on me. Give me your strength because I am your servant. Save me because I am the son of your female servant.

Psalms 86:17 Grant me some proof of your goodness so that those who hate me may see it and be put to shame. You, O LORD, have helped me and comforted me.

Psalms 87:1 [By Korah's descendants; a psalm; a song.] [The city] the LORD has founded [stands]on holy mountains.

Psalms 87:2 The LORD loves the city of Zion more than any other place in Jacob.

Psalms 87:3 Glorious things are said about you, O city of God! [Selah]

Psalms 87:4 [The LORD says,] "I will add Egypt and Babylon as well as Philistia, Tyre, and Sudan to the list of those who acknowledge me. Each nation [will claim that it]was born there."

Psalms 87:5 But it will be said of Zion, "Every race is born in it. The Most High will make it secure."

Psalms 87:6 The LORD will record this in the Book of Nations: "Every race [claims that it] was born there." [Selah]

Psalms 87:7 Singers and dancers will sing, "Zion is the source of all our blessings."

Psalms 88:1 [A song; a psalm by Korah's descendants; for the choir director; according to [mahalath leannoth]; a [maskil] by Heman the Ezrahite.] O LORD God, my savior, I cry out to you during the day and at night.

Psalms 88:2 Let my prayer come into your presence. Turn your ear to hear my cries.

Psalms 88:3 My soul is filled with troubles, and my life comes closer to the grave.

Psalms 88:4 I am numbered with those who go into the pit. I am like a man without any strength-

Psalms 88:5 abandoned with the dead, like those who have been killed and lie in graves, like those whom you no longer remember, who are cut off from your power.

Psalms 88:6 You have put me in the bottom of the pit- in deep, dark places.

Psalms 88:7 Your rage lies heavily on me. You make all your waves pound on me. [Selah]

Psalms 88:8 You have taken my friends far away from me. You made me disgusting to them. I'm shut in, and I can't get out.

Psalms 88:9 My eyes grow weak because of my suffering. All day long I call out to you, O LORD. I stretch out my hands to you [in prayer].

Psalms 88:10 Will you perform miracles for those who are dead? Will the spirits of the dead rise and give thanks to you? [Selah]

Psalms 88:11 Will anyone tell about your mercy in Sheol or about your faithfulness in Abaddon?

Psalms 88:12 Will anyone know about your miracles in that dark place or about your righteousness in the place where forgotten people live?

Psalms 88:13 I cry out to you for help, O LORD, and in the morning my prayer will come into your presence.

Psalms 88:14 Why do you reject my soul, O LORD? Why do you hide your face from me?

Psalms 88:15 Ever since I was young, I have been suffering and near death. I have endured your terrors, and now I am in despair.

Psalms 88:16 Your burning anger has swept over me. Your terrors have destroyed me.

Psalms 88:17 They swirl around me all day long like water. They surround me on all sides.

Psalms 88:18 You have taken my loved ones and friends far away from me. Darkness is my only friend!

Psalms 89:1 [A [maskil] by Ethan the Ezrahite.] I will sing forever about the evidence of your mercy, O LORD. I will tell about your faithfulness to every generation.

Psalms 89:2 I said, "Your mercy will last forever. Your faithfulness stands firm in the heavens."

Psalms 89:3 [You said,] "I have made a promise to my chosen one. I swore this oath to my servant David:

Psalms 89:4 'I will make your dynasty continue forever. I built your throne to last throughout every generation.' " [Selah]

Psalms 89:5 O LORD, the heavens praise your miracles and your faithfulness in the assembly of the holy ones.

Psalms 89:6 Who in the skies can compare with the LORD? Who among the heavenly beings is like the LORD?

Psalms 89:7 God is terrifying in the council of the holy ones. He is greater and more awe-inspiring than those who surround him.

Psalms 89:8 O LORD God of Armies, who is like you? Mighty LORD, even your faithfulness surrounds you.

Psalms 89:9 You rule the raging sea. When its waves rise, you quiet them.

Psalms 89:10 You crushed Rahab; it was like a corpse. With your strong arm you scattered your enemies.

Psalms 89:11 The heavens are yours. The earth is also yours. You made the world and everything in it.

Psalms 89:12 You created north and south. Mount Tabor and Mount Hermon sing your name joyfully.

Psalms 89:13 Your arm is mighty. Your hand is strong. Your right hand is lifted high.

Psalms 89:14 Righteousness and justice are the foundations of your throne. Mercy and truth stand in front of you.

Psalms 89:15 Blessed are the people who know how to praise you. They walk in the light of your presence, O LORD.

Psalms 89:16 They find joy in your name all day long. They are joyful in your righteousness

Psalms 89:17 because you are the glory of their strength. By your favor you give us victory.

Psalms 89:18 Our shield belongs to the LORD. Our king belongs to the Holy One of Israel.

Psalms 89:19 Once in a vision you said to your faithful ones: “I set a boy above warriors. I have raised up one chosen from the people.

Psalms 89:20 I found my servant David. I anointed him with my holy oil.

Psalms 89:21 My hand is ready to help him. My arm will also give him strength.

Psalms 89:22 No enemy will take him by surprise. No wicked person will mistreat him.

Psalms 89:23 I will crush his enemies in front of him and defeat those who hate him.

Psalms 89:24 My faithfulness and mercy will be with him, and in my name he will be victorious.

Psalms 89:25 I will put his [left] hand on the sea and his right hand on the rivers.

Psalms 89:26 He will call out to me, 'You are my Father, my God, and the rock of my salvation.'

Psalms 89:27 Yes, I will make him the firstborn. He will be the Most High to the kings of the earth.

Psalms 89:28 My mercy will stay with him forever. My promise to him is unbreakable.

Psalms 89:29 I will make his dynasty endure forever and his throne like the days of heaven.

Psalms 89:30 "If his descendants abandon my teachings and do not live by my rules,

Psalms 89:31 if they violate my laws and do not obey my commandments,

Psalms 89:32 then with a rod I will punish their rebellion and their crimes with beatings.

Psalms 89:33 But I will not take my mercy away from him or allow my truth to become a lie.

Psalms 89:34 I will not dishonor my promise or alter my own agreement.

Psalms 89:35 On my holiness I have taken an oath once and for all: I will not lie to David.

Psalms 89:36 His dynasty will last forever. His throne will be in my presence like the sun.

Psalms 89:37 Like the moon his throne will stand firm forever. It will be like a faithful witness in heaven."

Psalms 89:38 But you have despised, rejected, and become angry with your anointed one.

Psalms 89:39 You have refused to recognize the promise to your servant and have thrown his crown into the dirt.

Psalms 89:40 You have broken through all his walls and have laid his fortified cities in ruins.

Psalms 89:41 (Everyone who passed by robbed him. He has become the object of his neighbors' scorn.)

Psalms 89:42 You held the right hand of his enemies high and made all of his adversaries rejoice.

Psalms 89:43 You even took his sword out of his hand and failed to support him in battle.

Psalms 89:44 You put an end to his splendor and hurled his throne to the ground.

Psalms 89:45 You cut short the days of his youth and covered him with shame. [Selah]

Psalms 89:46 How long, O LORD? Will you hide yourself forever? How long will your anger continue to burn like fire?

Psalms 89:47 Remember how short my life is! Have you created Adam's descendants for no reason?

Psalms 89:48 Can a mortal go on living and never see death? Who can set himself free from the power of the grave? [Selah]

Psalms 89:49 Where is the evidence of your mercy, Lord? You swore an oath to David on [the basis of] your faithfulness.

Psalms 89:50 Remember, O LORD, how your servant has been insulted. Remember how I have carried in my heart [the insults] from so many people.

Psalms 89:51 Your enemies insulted [me]. They insulted your Messiah every step he took.

Psalms 89:52 Thank the LORD forever. Amen and amen!

Psalms 90:1 [A prayer by Moses, the man of God.] O Lord, you have been our refuge throughout every generation.

Psalms 90:2 Before the mountains were born, before you gave birth to the earth and the world, you were God. You are God from everlasting to everlasting.

Psalms 90:3 You turn mortals back into dust and say, "Return, descendants of Adam."

Psalms 90:4 Indeed, in your sight a thousand years are like a single day, like yesterday-already past- like an hour in the night.

Psalms 90:5 You sweep mortals away. They are a dream. They sprout again in the morning like cut grass.

Psalms 90:6 In the morning they blossom and sprout. In the evening they wither and dry up.

Psalms 90:7 Indeed, your anger consumes us. Your rage terrifies us.

Psalms 90:8 You have set our sins in front of you. You have put our secret sins in the light of your presence.

Psalms 90:9 Indeed, all our days slip away because of your fury. We live out our years like one [long] sigh.

Psalms 90:10 Each of us lives for 70 years- or even 80 if we are in good health. But the best of them [bring] trouble and misery. Indeed, they are soon gone, and we fly away.

Psalms 90:11 Who fully understands the power of your anger? A person fears you more when he better understands your fury.

Psalms 90:12 Teach us to number each of our days so that we may grow in wisdom.

Psalms 90:13 Return, LORD! How long...? Change your plans about [us,] your servants.

Psalms 90:14 Satisfy us every morning with your mercy so that we may sing joyfully and rejoice all our days.

Psalms 90:15 Make us rejoice for as many days as you have made us suffer, for as many years as we have experienced evil.

Psalms 90:16 Let [us,] your servants, see what you can do. Let our children see your glorious power.

Psalms 90:17 Let the kindness of the Lord our God be with us. Make us successful in everything we do. Yes, make us successful in everything we do.

Psalms 91:1 Whoever lives under the shelter of the Most High will remain in the shadow of the Almighty.

Psalms 91:2 I will say to the LORD, “[You are] my refuge and my fortress, my God in whom I trust.”

Psalms 91:3 He is the one who will rescue you from hunters’ traps and from deadly plagues.

Psalms 91:4 He will cover you with his feathers, and under his wings you will find refuge. His truth is your shield and armor.

Psalms 91:5 You do not need to fear terrors of the night, arrows that fly during the day,

Psalms 91:6 plagues that roam the dark, epidemics that strike at noon.

Psalms 91:7 They will not come near you, even though a thousand may fall dead beside you or ten thousand at your right side.

Psalms 91:8 You only have to look with your eyes to see the punishment of wicked people.

Psalms 91:9 You, O LORD, are my refuge! You have made the Most High your home.

Psalms 91:10 No harm will come to you. No sickness will come near your house.

Psalms 91:11 He will put his angels in charge of you to protect you in all your ways.

Psalms 91:12 They will carry you in their hands so that you never hit your foot against a rock.

Psalms 91:13 You will step on lions and cobras. You will trample young lions and snakes.

Psalms 91:14 Because you love me, I will rescue you. I will protect you because you know my name.

Psalms 91:15 When you call to me, I will answer you. I will be with you when you are in trouble. I will save you and honor you.

Psalms 91:16 I will satisfy you with a long life. I will show you how I will save you.

Psalms 92:1 [A psalm; a song; for the day of worship.] It is good to give thanks to the LORD, to make music to praise your name, O Most High.

Psalms 92:2 It is good to announce your mercy in the morning and your faithfulness in the evening

Psalms 92:3 on a ten-stringed instrument and a harp and with a melody on a lyre.

Psalms 92:4 You made me find joy in what you have done, O LORD. I will sing joyfully about the works of your hands.

Psalms 92:5 How spectacular are your works, O LORD! How very deep are your thoughts!

Psalms 92:6 A stupid person cannot know and a fool cannot understand

Psalms 92:7 that wicked people sprout like grass and all troublemakers blossom [like flowers], only to be destroyed forever.

Psalms 92:8 But you, O LORD, are highly honored forever.

Psalms 92:9 Now look at your enemies, O LORD. Now look at your enemies. They disappear, and all troublemakers are scattered.

Psalms 92:10 But you make me as strong as a wild bull, and soothing lotion is poured on me.

Psalms 92:11 My eyes gloat over those who spy on me. My ears hear [the cries] of evildoers attacking me.

Psalms 92:12 Righteous people flourish like palm trees and grow tall like the cedars in Lebanon.

Psalms 92:13 They are planted in the LORD’s house. They blossom in our God’s courtyards.

Psalms 92:14 Even when they are old, they still bear fruit. They are always healthy and fresh.

Psalms 92:15 They make it known that the LORD is decent. He is my rock. He is never unfair.

Psalms 93:1 The LORD rules as king! He is clothed with majesty. The LORD has clothed himself; he has armed himself with power. The world was set in place; it cannot be moved.

Psalms 93:2 Your throne was set in place a long time ago. You are eternal.

Psalms 93:3 The ocean rises, O LORD. The ocean rises with a roar. The ocean rises with its pounding waves.

Psalms 93:4 The LORD above is mighty- mightier than the sound of raging water, mightier than the foaming waves of the sea.

Psalms 93:5 Your written testimonies are completely reliable. O LORD, holiness is what makes your house beautiful for days without end.

Psalms 94:1 O LORD, God of vengeance, O God of vengeance, appear!

Psalms 94:2 Arise, O Judge of the earth. Give arrogant people what they deserve.

Psalms 94:3 How long, O LORD, will wicked people triumph? How long?

Psalms 94:4 They ramble. They speak arrogantly. All troublemakers brag about themselves.

Psalms 94:5 They crush your people, O LORD. They make those who belong to you suffer.

Psalms 94:6 They kill widows and foreigners, and they murder orphans.

Psalms 94:7 They say, “The LORD doesn’t see it. The God of Jacob doesn’t even pay attention to it.”

Psalms 94:8 Pay attention, you stupid people! When will you become wise, you fools?

Psalms 94:9 God created ears. Do you think he can’t hear? He formed eyes. Do you think he can’t see?

Psalms 94:10 He disciplines nations. Do you think he can’t punish? He teaches people. Do you think he doesn’t know anything?

Psalms 94:11 The LORD knows that people’s thoughts are pointless.

Psalms 94:12 O LORD, blessed is the person whom you discipline and instruct from your teachings.

Psalms 94:13 You give him peace and quiet from times of trouble while a pit is dug to trap wicked people.

Psalms 94:14 The LORD will never desert his people or abandon those who belong to him.

Psalms 94:15 The decisions of judges will again become fair, and everyone whose motives are decent will pursue justice.

Psalms 94:16 Who will stand up for me against evildoers? Who will stand by my side against troublemakers?

Psalms 94:17 If the LORD had not come to help me, my soul would have quickly fallen silent [in death].

Psalms 94:18 When I said, “My feet are slipping,” your mercy, O LORD, continued to hold me up.

Psalms 94:19 When I worried about many things, your assuring words soothed my soul.

Psalms 94:20 Are wicked rulers who use the law to do unlawful things able to be your partners?

Psalms 94:21 They join forces to take the lives of righteous people. They condemn innocent people to death.

Psalms 94:22 The LORD has become my stronghold. My God has become my rock of refuge.

Psalms 94:23 He has turned their own wickedness against them. He will destroy them because of their sins. The LORD our God will destroy them.

Psalms 95:1 Come, let's sing joyfully to the LORD. Let's shout happily to the rock of our salvation.

Psalms 95:2 Let's come into his presence with a song of thanksgiving. Let's shout happily to him with psalms.

Psalms 95:3 The LORD is a great God and a great king above all gods.

Psalms 95:4 In his hand are the deep places of the earth, and the mountain peaks are his.

Psalms 95:5 The sea is his. He made it, and his hands formed the dry land.

Psalms 95:6 Come, let's worship and bow down. Let's kneel in front of the LORD, our maker,

Psalms 95:7 because he is our God and we are the people in his care, the flock that he leads. If only you would listen to him today!

Psalms 95:8 "Do not be stubborn like [my people were] at Meribah, like the time at Massah in the desert.

Psalms 95:9 Your ancestors challenged me and tested me there, although they had seen what I had done.

Psalms 95:10 For 40 years I was disgusted with those people. So I said, 'They are a people whose hearts continue to stray. They have not learned my ways.'

Psalms 95:11 That is why I angrily took this solemn oath: 'They will never enter my place of rest!'"

Psalms 96:1 Sing to the LORD a new song! Sing to the LORD, all the earth!

Psalms 96:2 Sing to the LORD! Praise his name! Day after day announce that the LORD saves his people.

Psalms 96:3 Tell people about his glory. Tell all the nations about his miracles.

Psalms 96:4 The LORD is great! He should be highly praised. He should be feared more than all [other] gods

Psalms 96:5 because all the gods of the nations are idols. The LORD made the heavens.

Psalms 96:6 Splendor and majesty are in his presence. Strength and beauty are in his holy place.

Psalms 96:7 Give to the LORD, you families of the nations. Give to the LORD glory and power.

Psalms 96:8 Give to the LORD the glory he deserves. Bring an offering, and come into his courtyards.

Psalms 96:9 Worship the LORD in [his] holy splendor. Tremble in his presence, all the earth!

Psalms 96:10 Say to the nations, “The LORD rules as king!” The earth stands firm; it cannot be moved. He will judge people fairly.

Psalms 96:11 Let the heavens rejoice and the earth be glad. Let the sea and everything in it roar like thunder.

Psalms 96:12 Let the fields and everything in them rejoice. Then all the trees in the forest will sing joyfully

Psalms 96:13 in the LORD’s presence because he is coming. He is coming to judge the earth. He will judge the world with righteousness and its people with his truth.

Psalms 97:1 The LORD rules as king. Let the earth rejoice. Let all the islands be joyful.

Psalms 97:2 Clouds and darkness surround him. Righteousness and justice are the foundations of his throne.

Psalms 97:3 Fire spreads ahead of him. It burns his enemies who surround him.

Psalms 97:4 His flashes of lightning light up the world. The earth sees them and trembles.

Psalms 97:5 The mountains melt like wax in the presence of the LORD, in the presence of the Lord of the whole earth.

Psalms 97:6 The heavens tell about his righteousness, and all the people of the world see his glory.

Psalms 97:7 Everyone who worships idols and brags about false gods will be put to shame. All the gods will bow to him.

Psalms 97:8 Zion hears about this and rejoices. The people of Judah are delighted with your judgments, O LORD.

Psalms 97:9 You, O LORD, the Most High, are above the whole earth. You are highest. You are above all the gods.

Psalms 97:10 Let those who love the LORD hate evil. The one who guards the lives of his godly ones will rescue them from the power of wicked people.

Psalms 97:11 Light dawns for righteous people and joy for those whose motives are decent.

Psalms 97:12 Find joy in the LORD, you righteous people. Give thanks to him as you remember how holy he is.

Psalms 98:1 [A psalm.] Sing a new song to the LORD because he has done miraculous things. His right hand and his holy arm have gained victory for him.

Psalms 98:2 The LORD has made his salvation known. He has uncovered his righteousness for the nations to see.

Psalms 98:3 He has not forgotten to be merciful and faithful to Israel's descendants. All the ends of the earth have seen how our God saves [them].

Psalms 98:4 Shout happily to the LORD, all the earth. Break out into joyful singing, and make music.

Psalms 98:5 Make music to the LORD with a lyre, with a lyre and the melody of a psalm,

Psalms 98:6 with trumpets and the playing of a ram's horn. Shout happily in the presence of the king, the LORD.

Psalms 98:7 Let the sea, everything in it, the world, and those who live in it roar like thunder.

Psalms 98:8 Let the rivers clap their hands and the mountains sing joyfully

Psalms 98:9 in the LORD's presence because he is coming to judge the earth. He will judge the world with justice and its people with fairness.

Psalms 99:1 The LORD rules as king. Let the people tremble. He is enthroned over the angels. Let the earth quake.

Psalms 99:2 The LORD is mighty in Zion. He is high above all people.

Psalms 99:3 Let them give thanks to your great and fearful name. He is holy!

Psalms 99:4 The king's strength is that he loves justice. You have established fairness. You have done what is fair and right for Jacob.

Psalms 99:5 Highly honor the LORD our God. Bow down at his footstool. He is holy!

Psalms 99:6 Moses and Aaron were among his priests. Samuel was among those who prayed to him. They called to the LORD, and he answered them.

Psalms 99:7 He spoke to them from a column of smoke. They obeyed his written instructions and the laws that he gave them.

Psalms 99:8 O LORD, our God, you answered them. You showed them that you are a forgiving God and that you are a God who punishes their [sinful] deeds.

Psalms 99:9 Highly honor the LORD our God. Bow at his holy mountain. The LORD our God is holy!

Psalms 100:1 [A psalm of thanksgiving.] Shout happily to the LORD, all the earth.

Psalms 100:2 Serve the LORD cheerfully. Come into his presence with a joyful song.

Psalms 100:3 Realize that the LORD alone is God. He made us, and we are his. We are his people and the sheep in his care.

Psalms 100:4 Enter his gates with a song of thanksgiving. Come into his courtyards with a song of praise. Give thanks to him; praise his name.

Psalms 100:5 The LORD is good. His mercy endures forever. His faithfulness endures throughout every generation.

Psalms 101:1 [A psalm by David.] I will sing about mercy and justice. O LORD, I will make music to praise you.

Psalms 101:2 I want to understand the path to integrity. When will you come to me? I will live in my own home with integrity.

Psalms 101:3 I will not put anything wicked in front of my eyes. I hate what unfaithful people do. I want no part of it.

Psalms 101:4 I will keep far away from devious minds. I will have nothing to do with evil.

Psalms 101:5 I will destroy anyone who secretly slanders his neighbor. I will not tolerate anyone with a conceited look or arrogant heart.

Psalms 101:6 My eyes will be watching the faithful people in the land so that they may live with me. The person who lives with integrity will serve me.

Psalms 101:7 The one who does deceitful things will not stay in my home. The one who tells lies will not remain in my presence.

Psalms 101:8 Every morning I will destroy all the wicked people in the land to rid the LORD's city of all troublemakers.

Psalms 102:1 [A prayer by someone who is suffering, when he is weary and pours out his troubles in the LORD's presence.] O LORD, hear my prayer, and let my cry for help come to you.

Psalms 102:2 Do not hide your face from me when I am in trouble. Turn your ear toward me. Answer me quickly when I call.

Psalms 102:3 My days disappear like smoke. My bones burn like hot coals.

Psalms 102:4 My heart is beaten down and withered like grass because I have forgotten about eating.

Psalms 102:5 I am nothing but skin and bones because of my loud groans.

Psalms 102:6 I am like a desert owl, like an owl living in the ruins.

Psalms 102:7 I lie awake. I am like a lonely bird on a rooftop.

Psalms 102:8 All day long my enemies insult me. Those who ridicule me use my name as a curse.

Psalms 102:9 I eat ashes like bread and my tears are mixed with my drink

Psalms 102:10 because of your hostility and anger, because you have picked me up and thrown me away.

Psalms 102:11 My days are like a shadow that is getting longer, and I wither away like grass.

Psalms 102:12 But you, O LORD, remain forever. You are remembered throughout every generation.

Psalms 102:13 You will rise and have compassion on Zion, because it is time to grant a favor to it. Indeed, the appointed time has come.

Psalms 102:14 Your servants value Zion’s stones, and they pity its rubble.

Psalms 102:15 The nations will fear the LORD’s name. All the kings of the earth will fear your glory.

Psalms 102:16 When the LORD builds Zion, he will appear in his glory.

Psalms 102:17 He will turn his attention to the prayers of those who have been abandoned. He will not despise their prayers.

Psalms 102:18 This will be written down for a future generation so that a people yet to be created may praise the LORD:

Psalms 102:19 “The LORD looked down from his holy place high above. From heaven he looked at the earth.

Psalms 102:20 He heard the groans of the prisoners and set free those who were condemned to death.

Psalms 102:21 The LORD’s name is announced in Zion and his praise in Jerusalem

Psalms 102:22 when nations and kingdoms gather to worship the LORD.”

Psalms 102:23 He has weakened my strength along the way. He has reduced [the number of] my days.

Psalms 102:24 I said, “My God, don’t take me now in the middle of my life. Your years [continue on] throughout every generation.

Psalms 102:25 Long ago you laid the foundation of the earth. Even the heavens are the works of your hands.

Psalms 102:26 They will come to an end, but you will still go on. They will all wear out like clothing. You will change them like clothes, and they will be thrown away.

Psalms 102:27 But you remain the same, and your life will never end.

Psalms 102:28 The children of your servants will go on living [here]. Their descendants will be secure in your presence."

Psalms 103:1 [By David.] Praise the LORD, my soul! Praise his holy name, all that is within me.

Psalms 103:2 Praise the LORD, my soul, and never forget all the good he has done:

Psalms 103:3 He is the one who forgives all your sins, the one who heals all your diseases,

Psalms 103:4 the one who rescues your life from the pit, the one who crowns you with mercy and compassion,

Psalms 103:5 the one who fills your life with blessings so that you become young again like an eagle.

Psalms 103:6 The LORD does what is right and fair for all who are oppressed.

Psalms 103:7 He let Moses know his ways. He let the Israelites know the things he had done.

Psalms 103:8 The LORD is compassionate, merciful, patient, and always ready to forgive.

Psalms 103:9 He will not always accuse us of wrong or be angry [with us] forever.

Psalms 103:10 He has not treated us as we deserve for our sins or paid us back for our wrongs.

Psalms 103:11 As high as the heavens are above the earth- that is how vast his mercy is toward those who fear him.

Psalms 103:12 As far as the east is from the west- that is how far he has removed our rebellious acts from himself.

Psalms 103:13 As a father has compassion for his children, so the LORD has compassion for those who fear him.

Psalms 103:14 He certainly knows what we are made of. He bears in mind that we are dust.

Psalms 103:15 Human life is as short-lived as grass. It blossoms like a flower in the field.

Psalms 103:16 When the wind blows over the flower, it disappears, and there is no longer any sign of it.

Psalms 103:17 But from everlasting to everlasting, the LORD’s mercy is on those who fear him. His righteousness belongs to their children and grandchildren,

Psalms 103:18 to those who are faithful to his promise, to those who remember to follow his guiding principles.

Psalms 103:19 The LORD has set his throne in heaven. His kingdom rules everything.

Psalms 103:20 Praise the LORD, all his angels, you mighty beings who carry out his orders and are ready to obey his spoken orders.

Psalms 103:21 Praise the LORD, all his armies, his servants who carry out his will.

Psalms 103:22 Praise the LORD, all his creatures in all the places of his empire. Praise the LORD, my soul!

Psalms 104:1 Praise the LORD, my soul! O LORD my God, you are very great. You are clothed with splendor and majesty.

Psalms 104:2 You cover yourself with light as though it were a robe. You stretch out the heavens as though they were curtains.

Psalms 104:3 You lay the beams of your home in the water. You use the clouds for your chariot. You move on the wings of the wind.

Psalms 104:4 You make your angels winds and your servants flames of fire.

Psalms 104:5 You set the earth on its foundations so that it can never be shaken.

Psalms 104:6 You covered the earth with an ocean as though it were a robe. Water stood above the mountains

Psalms 104:7 and fled because of your threat. Water ran away at the sound of your thunder.

Psalms 104:8 The mountains rose and the valleys sank to the place you appointed for them.

Psalms 104:9 Water cannot cross the boundary you set and cannot come back to cover the earth.

Psalms 104:10 You make water gush from springs into valleys. It flows between the mountains.

Psalms 104:11 Every wild animal drinks [from them]. Wild donkeys quench their thirst.

Psalms 104:12 The birds live by the streams. They sing among the branches.

Psalms 104:13 You water the mountains from your home above. You fill the earth with the fruits of your labors.

Psalms 104:14 You make grass grow for cattle and make vegetables for humans to use in order to get food from the ground.

Psalms 104:15 You make wine to cheer human hearts, olive oil to make faces shine, and bread to strengthen human hearts.

Psalms 104:16 The LORD’s trees, the cedars in Lebanon which he planted, drink their fill.

Psalms 104:17 Birds build their nests in them. Storks make their homes in fir trees.

Psalms 104:18 The high mountains are for wild goats. The rocks are a refuge for badgers.

Psalms 104:19 He created the moon, which marks the seasons, and the sun, which knows when to set.

Psalms 104:20 He brings darkness, and it is nighttime, when all the wild animals in the forest come out.

Psalms 104:21 The young lions roar for their prey and seek their food from God.

Psalms 104:22 When the sun rises, they gather and lie down in their dens.

Psalms 104:23 Then people go to do their work, to do their tasks until evening.

Psalms 104:24 What a large number of things you have made, O LORD! You made them all by wisdom. The earth is filled with your creatures.

Psalms 104:25 The sea is so big and wide with countless creatures, living things both large and small.

Psalms 104:26 Ships sail on it, and Leviathan, which you made, plays in it.

Psalms 104:27 All of them look to you to give them their food at the right time.

Psalms 104:28 You give it to them, and they gather it up. You open your hand, and they are filled with blessings.

Psalms 104:29 You hide your face, and they are terrified. You take away their breath, and they die and return to dust.

Psalms 104:30 You send out your Spirit, and they are created. You renew the face of the earth.

Psalms 104:31 May the glory of the LORD endure forever. May the LORD find joy in what he has made.

Psalms 104:32 He looks at the earth, and it trembles. He touches the mountains, and they smoke.

Psalms 104:33 I will sing to the LORD throughout my life. I will make music to praise my God as long as I live.

Psalms 104:34 May my thoughts be pleasing to him. I will find joy in the LORD.

Psalms 104:35 May sinners vanish from the world. May there no longer be any wicked people. Praise the LORD, my soul! Hallelujah!

Psalms 105:1 Give thanks to the LORD. Call on him. Make known among the nations what he has done.

Psalms 105:2 Sing to him. Make music to praise him. Meditate on all the miracles he has performed.

Psalms 105:3 Brag about his holy name. Let the hearts of those who seek the LORD rejoice.

Psalms 105:4 Search for the LORD and his strength. Always seek his presence.

Psalms 105:5 Remember the miracles he performed, the amazing things he did, and the judgments he pronounced,

Psalms 105:6 you descendants of his servant Abraham, you descendants of Jacob, his chosen ones.

Psalms 105:7 He is the LORD our God. His judgments are pronounced throughout the earth.

Psalms 105:8 He always remembers his promise, the word that he commanded for a thousand generations,

Psalms 105:9 the promise that he made to Abraham, and his sworn oath to Isaac.

Psalms 105:10 He confirmed it as a law for Jacob, as an everlasting promise to Israel,

Psalms 105:11 by saying, “I will give you the land of Canaan. It is your share of the inheritance.”

Psalms 105:12 While the people of Israel were few in number, a small group of foreigners living in that land,

Psalms 105:13 they wandered from nation to nation, from one kingdom to another.

Psalms 105:14 He didn’t permit anyone to oppress them. He warned kings about them:

Psalms 105:15 “Do not touch my anointed ones or harm my prophets.”

Psalms 105:16 He brought famine to the land. He took away their food supply.

Psalms 105:17 He sent a man ahead of them. He sent Joseph, who was sold as a slave.

Psalms 105:18 They hurt his feet with shackles, and cut into his neck with an iron collar.

Psalms 105:19 The LORD’s promise tested him through fiery trials until his prediction came true.

Psalms 105:20 The king sent someone to release him. The ruler of nations set him free.

Psalms 105:21 He made Joseph the master of his palace and the ruler of all his possessions.

Psalms 105:22 Joseph trained the king’s officers the way he wanted and taught his respected leaders wisdom.

Psalms 105:23 Then Israel came to Egypt. Jacob lived as a foreigner in the land of Ham.

Psalms 105:24 The LORD made his people grow rapidly in number and stronger than their enemies.

Psalms 105:25 He changed their minds so that they hated his people, and they dealt treacherously with his servants.

Psalms 105:26 He sent his servant Moses, and he sent Aaron, whom he had chosen.

Psalms 105:27 They displayed his miraculous signs among them and did amazing things in the land of Ham.

Psalms 105:28 He sent darkness and made [their land] dark. They did not rebel against his orders.

Psalms 105:29 He turned their water into blood and caused their fish to die.

Psalms 105:30 He made their land swarm with frogs, even in the kings’ bedrooms.

Psalms 105:31 He spoke, and swarms of flies and gnats infested their whole territory.

Psalms 105:32 He gave them hail and lightning instead of rain throughout their land.

Psalms 105:33 He struck their grapevines and fig trees and smashed the trees in their territory.

Psalms 105:34 He spoke, and countless locusts and grasshoppers came.

Psalms 105:35 They devoured all the plants in the land. They devoured the crops in the fields.

Psalms 105:36 He killed all the firstborn sons, the first ones born in the land when their fathers were young.

Psalms 105:37 He brought Israel out with silver and gold, and no one among his tribes stumbled.

Psalms 105:38 The Egyptians were terrified of Israel, so they were glad when Israel left.

Psalms 105:39 He spread out a cloud as a protective covering and a fire to light up the night.

Psalms 105:40 The Israelites asked, and he brought them quail and filled them with bread from heaven.

Psalms 105:41 He opened a rock, and water gushed and flowed like a river through the dry places.

Psalms 105:42 He remembered his holy promise to his servant Abraham.

Psalms 105:43 He brought his people out with joy, his chosen ones with a song of joy.

Psalms 105:44 He gave them the lands of [other] nations, and they inherited what others had worked for

Psalms 105:45 so that they would obey his laws and follow his teachings. Hallelujah!

Psalms 106:1 Hallelujah! Give thanks to the LORD because he is good, because his mercy endures forever.

Psalms 106:2 Who can speak about all the mighty things the LORD has done? Who can announce all the things for which he is worthy of praise?

Psalms 106:3 Blessed are those who defend justice and do what is right at all times.

Psalms 106:4 Remember me, O LORD, when you show favor to your people. Come to help me with your salvation

Psalms 106:5 so that I may see the prosperity of your chosen ones, find joy in our people's happiness, and brag with the people who belong to you.

Psalms 106:6 We have sinned, and so did our ancestors. We have done wrong. We are guilty.

Psalms 106:7 When our ancestors were in Egypt, they gave no thought to your miracles. They did not remember your numerous acts of mercy, so they rebelled at the sea, the Red Sea.

Psalms 106:8 He saved them because of his reputation so that he could make his mighty power known.

Psalms 106:9 He angrily commanded the Red Sea, and it dried up. He led them through deep water as though it were a desert.

Psalms 106:10 He rescued them from the power of the one who hated them. He rescued them from the enemy.

Psalms 106:11 Water covered their adversaries. Not one Egyptian survived.

Psalms 106:12 Then our ancestors believed what he said. They sang his praise.

Psalms 106:13 They quickly forgot what he did. They did not wait for his advice.

Psalms 106:14 They had an unreasonable desire [for food]in the wilderness.[In the desert they tested God.]

Psalms 106:15 He gave them what they asked for. He [also] gave them a degenerative disease.

Psalms 106:16 In the camp certain men became envious of Moses. They also became envious of Aaron, the LORD's holy one.

Psalms 106:17 The ground split open and swallowed Dathan. It buried Abiram's followers.

Psalms 106:18 A fire broke out among their followers. Flames burned up wicked people.

Psalms 106:19 At Mount Horeb they made [a statue of] a calf. They worshiped an idol made of metal.

Psalms 106:20 They traded their glorious God for the statue of a bull that eats grass.

Psalms 106:21 They forgot God, their savior, the one who did spectacular things in Egypt,

Psalms 106:22 miracles in the land of Ham, and terrifying things at the Red Sea.

Psalms 106:23 God said he was going to destroy them, but Moses, his chosen one, stood in his way to prevent him from exterminating them.

Psalms 106:24 They refused [to enter] the pleasant land. They did not believe what he said.

Psalms 106:25 They complained in their tents. They did not obey the LORD.

Psalms 106:26 Raising his hand, he swore that he would kill them in the wilderness,

Psalms 106:27 kill their descendants among the nations, and scatter them throughout various lands.

Psalms 106:28 They joined in worshiping the god Baal while they were at Peor, and they ate what was sacrificed to the dead.

Psalms 106:29 They infuriated God by what they did, and a plague broke out among them.

Psalms 106:30 Then Phinehas stood between God and the people, and the plague was stopped.

Psalms 106:31 Because of this, Phinehas was considered righteous forever, throughout every generation.

Psalms 106:32 They made God angry by the water at Meribah. Things turned out badly for Moses because of what they did,

Psalms 106:33 since they made him bitter so that he spoke recklessly.

Psalms 106:34 They did not destroy the people as the LORD had told them.

Psalms 106:35 Instead, they intermarried with other nations. They learned to do what other nations did,

Psalms 106:36 and they worshiped their idols, which became a trap for them.

Psalms 106:37 They sacrificed their sons and daughters to demons.

Psalms 106:38 They shed innocent blood, the blood of their own sons and daughters whom they sacrificed to the idols of Canaan. The land became polluted with blood.

Psalms 106:39 They became filthy because of what they did. They behaved like prostitutes.

Psalms 106:40 The LORD burned with anger against his own people. He was disgusted with those who belonged to him.

Psalms 106:41 He handed them over to other nations, and those who hated them ruled them.

Psalms 106:42 Their enemies oppressed them and made them subject to their power.

Psalms 106:43 He rescued them many times, but they continued to plot rebellion against him and to sink deeper because of their sin.

Psalms 106:44 He saw that they were suffering when he heard their cry for help.

Psalms 106:45 He remembered his promise to them. In keeping with his rich mercy, he changed his plans.

Psalms 106:46 He let them find compassion from all those who held them captive.

Psalms 106:47 Rescue us, O LORD our God, and gather us from the nations so that we may give thanks to your holy name and make your praise our glory.

Psalms 106:48 Thanks be to the LORD God of Israel from everlasting to everlasting. Let all the people say amen. Hallelujah!

Psalms 107:1 Give thanks to the LORD because he is good, because his mercy endures forever.

Psalms 107:2 Let the people the LORD defended repeat these words. They are the people he defended from the power of their enemies

Psalms 107:3 and gathered from other countries, from the east and from the west, from the north and from the south.

Psalms 107:4 They wandered around the desert on a deserted road without finding an inhabited city.

Psalms 107:5 They were hungry and thirsty. They began to lose hope.

Psalms 107:6 In their distress they cried out to the LORD. He rescued them from their troubles.

Psalms 107:7 He led them on a road that went straight to an inhabited city.

Psalms 107:8 Let them give thanks to the LORD because of his mercy. He performed his miracles for Adam's descendants.

Psalms 107:9 He gave plenty to drink to those who were thirsty. He filled those who were hungry with good food.

Psalms 107:10 Those who lived in the dark, in death's shadow were prisoners in misery. They were held in iron chains

Psalms 107:11 because they had rebelled against God's words and had despised the advice given by the Most High.

Psalms 107:12 So he humbled them with hard work. They fell down, but no one was there to help them.

Psalms 107:13 In their distress they cried out to the LORD. He saved them from their troubles.

Psalms 107:14 He brought them out of the dark, out of death's shadow. He broke apart their chains.

Psalms 107:15 Let them give thanks to the LORD because of his mercy. He performed his miracles for Adam's descendants.

Psalms 107:16 He shattered bronze gates and cut iron bars in two.

Psalms 107:17 Fools suffered because of their disobedience and because of their crimes.

Psalms 107:18 All food was disgusting to them, and they came near death's gates.

Psalms 107:19 In their distress they cried out to the LORD. He saved them from their troubles.

Psalms 107:20 He sent his message and healed them. He rescued them from the grave.

Psalms 107:21 Let them give thanks to the LORD because of his mercy. He performed his miracles for Adam's descendants.

Psalms 107:22 Let them bring songs of thanksgiving as their sacrifice. Let them tell in joyful songs what he has done.

Psalms 107:23 Those who sail on the sea in ships, who do business on the high seas,

Psalms 107:24 have seen what the LORD can do, the miracles he performed in the depths of the sea.

Psalms 107:25 He spoke, and a storm began to blow, and it made the waves rise high.

Psalms 107:26 The sailors aboard ship rose toward the sky. They plunged into the depths. Their courage melted in [the face of] disaster.

Psalms 107:27 They reeled and staggered like drunks, and all their skills as sailors became useless.

Psalms 107:28 In their distress they cried out to the LORD. He led them from their troubles.

Psalms 107:29 He made the storm calm down, and the waves became still.

Psalms 107:30 The sailors were glad that the storm was quiet. He guided them to the harbor they had longed for.

Psalms 107:31 Let them give thanks to the LORD because of his mercy. He performed his miracles for Adam’s descendants.

Psalms 107:32 Let them glorify him when the people are gathered for worship. Let them praise him in the company of respected leaders.

Psalms 107:33 He changes rivers into a desert, springs into thirsty ground,

Psalms 107:34 and fertile ground into a layer of salt because of the wickedness of the people living there.

Psalms 107:35 He changes deserts into lakes and dry ground into springs.

Psalms 107:36 There he settles those who are hungry, and they build cities to live in.

Psalms 107:37 They plant in fields and vineyards that produce crops.

Psalms 107:38 He blesses them, and their numbers multiply, and he does not allow a shortage of cattle.

Psalms 107:39 They became few in number and were humiliated because of oppression, disaster, and sorrow.

Psalms 107:40 He poured contempt on their influential people and made them stumble around in a pathless desert.

Psalms 107:41 But now he lifts needy people high above suffering and makes their families like flocks.

Psalms 107:42 Decent people will see this and rejoice, but all the wicked people will shut their mouths.

Psalms 107:43 Let those who [think] they are wise pay attention to these things so that they may understand the LORD’s blessings.

Psalms 108:1 [A song; a psalm by David.] My heart is confident, O God. I want to sing and make music even with my soul.

Psalms 108:2 Wake up, harp and lyre! I want to wake up at dawn.

Psalms 108:3 I want to give thanks to you among the people, O LORD. I want to make music to praise you among the nations

Psalms 108:4 because your mercy is higher than the heavens. Your truth reaches the skies.

Psalms 108:5 May you be honored above the heavens, O God. Let your glory extend over the whole earth.

Psalms 108:6 Save [us] with your powerful hand, and answer us so that those who are dear to you may be rescued.

Psalms 108:7 God has promised the following through his holiness: “I will triumph! I will divide Shechem. I will measure the valley of Succoth.

Psalms 108:8 Gilead is mine. Manasseh is mine. Ephraim is the helmet on my head. Judah is my scepter.

Psalms 108:9 Moab is my washtub. I will throw my shoe over Edom. I will shout in triumph over Philistia.”

Psalms 108:10 Who will bring me into the fortified city? Who will lead me to Edom?

Psalms 108:11 Isn’t it you, O God, who rejected us? Isn’t it you, O God, who refused to accompany our armies?

Psalms 108:12 Give us help against the enemy because human assistance is worthless.

Psalms 108:13 With God we will display great strength. He will trample our enemies.

Psalms 109:1 [For the choir director; a psalm by David.] O God, whom I praise, do not turn a deaf ear to me.

Psalms 109:2 Wicked and deceitful people have opened their mouths against me. They speak against me with lying tongues.

Psalms 109:3 They surround me with hateful words. They fight against me for no reason.

Psalms 109:4 In return for my love, they accuse me, but I pray for them.

Psalms 109:5 They reward me with evil instead of good and with hatred instead of love.

Psalms 109:6 [I said,] “Appoint the evil one to oppose him. Let Satan stand beside him.

Psalms 109:7 When he stands trial, let him be found guilty. Let his prayer be considered sinful.

Psalms 109:8 Let his days be few [in number]. Let someone else take his position.

Psalms 109:9 “Let his children become fatherless and his wife a widow.

Psalms 109:10 Let his children wander around and beg. Let them seek help far from their ruined homes.

Psalms 109:11 Let a creditor take everything he owns. Let strangers steal what he has worked for.

Psalms 109:12 Let no one be kind to him anymore. Let no one show any pity to his fatherless children.

Psalms 109:13 Let his descendants be cut off and their family name be wiped out by the next generation.

Psalms 109:14 Let the LORD remember the guilt of his ancestors and not wipe out his mother's sin.

Psalms 109:15 Let their guilt and sin always remain on record in front of the LORD. Let the LORD remove every memory of him from the earth,

Psalms 109:16 because he did not remember to be kind. "He drove oppressed, needy, and brokenhearted people to their graves.

Psalms 109:17 He loved to put curses [on others], so he, too, was cursed. He did not like to bless [others], so he never received a blessing.

Psalms 109:18 He wore cursing as though it were clothing, so cursing entered his body like water and his bones like oil.

Psalms 109:19 Let cursing be his clothing, a belt he always wears."

Psalms 109:20 This is how the LORD rewards those who accuse me, those who say evil things against me.

Psalms 109:21 O LORD Almighty, deal with me out of the goodness of your name. Rescue me because of your mercy.

Psalms 109:22 I am oppressed and needy. I can feel the pain in my heart.

Psalms 109:23 I fade away like a lengthening shadow. I have been shaken off like a grasshopper.

Psalms 109:24 My knees give way because I have been fasting. My body has become lean, without any fat.

Psalms 109:25 I have become the victim of my enemies' insults. They look at me and shake their heads.

Psalms 109:26 Help me, O LORD my God. Save me because of your mercy.

Psalms 109:27 Then they will know that this is your doing, that you, O LORD, are the one who saved me.

Psalms 109:28 They may curse, but you will bless. Let those who attack me be ashamed, but let me rejoice.

Psalms 109:29 Let those who accuse me wear disgrace as though it were clothing. Let them be wrapped in their shame as though it were a robe.

Psalms 109:30 With my mouth I will give many thanks to the LORD. I will praise him among many people,

Psalms 109:31 because he stands beside needy people to save them from those who would condemn them to death.

Psalms 110:1 [A psalm by David.] The LORD said to my Lord, “Sit in the highest position in heaven until I make your enemies your footstool.”

Psalms 110:2 The LORD will extend your powerful scepter from Zion. Rule your enemies who surround you.

Psalms 110:3 Your people will volunteer when you call up your army. Your young people will come to you in holy splendor like dew in the early morning.

Psalms 110:4 The LORD has taken an oath and will not change his mind: “You are a priest forever, in the way Melchizedek was a priest.”

Psalms 110:5 The Lord is at your right side. He will crush kings on the day of his anger.

Psalms 110:6 He will pass judgment on the nations and fill them with dead bodies. Throughout the earth he will crush [their] heads.

Psalms 110:7 He will drink from the brook along the road. He will hold his head high.

Psalms 111:1 Hallelujah! I will give thanks to the LORD with all my heart in the company of decent people and in the congregation.

Psalms 111:2 The LORD’s deeds are spectacular. They should be studied by all who enjoy them.

Psalms 111:3 His work is glorious and majestic. His righteousness continues forever.

Psalms 111:4 He has made his miracles unforgettable. The LORD is merciful and compassionate.

Psalms 111:5 He provides food for those who fear him. He always remembers his promise.

Psalms 111:6 He has revealed the power of his works to his people by giving them the lands of other nations as an inheritance.

Psalms 111:7 His works are done with truth and justice. All his guiding principles are trustworthy.

Psalms 111:8 They last forever and ever. They are carried out with truth and decency.

Psalms 111:9 He has sent salvation to his people. He has ordered that his promise should continue forever. His name is holy and terrifying.

Psalms 111:10 The fear of the LORD is the beginning of wisdom. Good sense is shown by everyone who follows [God’s guiding principles]. His praise continues forever.

Psalms 112:1 Hallelujah! Blessed is the person who fears the LORD and is happy to obey his commands.

Psalms 112:2 His descendants will grow strong on the earth. The family of a decent person will be blessed.

Psalms 112:3 Wealth and riches will be in his home. His righteousness continues forever.

Psalms 112:4 Light will shine in the dark for a decent person. He is merciful, compassionate, and fair.

Psalms 112:5 All goes well for the person who is generous and lends willingly. He earns an honest living.

Psalms 112:6 He will never fail. A righteous person will always be remembered.

Psalms 112:7 He is not afraid of bad news. His heart remains secure, full of confidence in the LORD.

Psalms 112:8 His heart is steady, and he is not afraid. In the end he will look triumphantly at his enemies.

Psalms 112:9 He gives freely to poor people. His righteousness continues forever. His head is raised in honor.

Psalms 112:10 The wicked person sees this and becomes angry. He angrily grits his teeth and disappears. The hope that wicked people have will vanish.

Psalms 113:1 Hallelujah! You servants of the LORD, praise him. Praise the name of the LORD.

Psalms 113:2 Thank the name of the LORD now and forever.

Psalms 113:3 From where the sun rises to where the sun sets, the name of the LORD should be praised.

Psalms 113:4 The LORD is high above all the nations. His glory is above the heavens.

Psalms 113:5 Who is like the LORD our God? He is seated on his high throne.

Psalms 113:6 He bends down to look at heaven and earth.

Psalms 113:7 He lifts the poor from the dust. He lifts the needy from a garbage heap.

Psalms 113:8 He seats them with influential people, with the influential leaders of his people.

Psalms 113:9 He makes a woman who is in a childless home a joyful mother. Hallelujah!

Psalms 114:1 When Israel left Egypt, when Jacob’s family left people who spoke a foreign language,

Psalms 114:2 Judah became his holy place and Israel became his kingdom.

Psalms 114:3 The Red Sea looked at this and ran away. The Jordan River turned back.

Psalms 114:4 The mountains jumped like rams. The hills jumped like lambs.

Psalms 114:5 Red Sea, why did you run away? Jordan River, what made you turn back?

Psalms 114:6 Mountains, what made you jump like rams? Hills, what made you jump like lambs?

Psalms 114:7 Earth, tremble in the presence of the Lord, in the presence of the God of Jacob.

Psalms 114:8 He turns a rock into a pool filled with water and turns flint into a spring flowing with water.

Psalms 115:1 Don't give glory to us, O LORD. Don't give glory to us. Instead, give glory to your name because of your mercy and faithfulness.

Psalms 115:2 Why should other nations say, "Where is their God?"

Psalms 115:3 Our God is in heaven. He does whatever he wants.

Psalms 115:4 Their idols are made of silver and gold. They were made by human hands.

Psalms 115:5 They have mouths, but they cannot speak. They have eyes, but they cannot see.

Psalms 115:6 They have ears, but they cannot hear. They have noses, but they cannot smell.

Psalms 115:7 They have hands, but they cannot feel. They have feet, but they cannot walk. They cannot [even] make a sound with their throats.

Psalms 115:8 Those who make idols end up like them. So does everyone who trusts them.

Psalms 115:9 Israel, trust the LORD. He is your helper and your shield.

Psalms 115:10 Descendants of Aaron, trust the LORD. He is your helper and your shield.

Psalms 115:11 If you fear the LORD, trust the LORD. He is your helper and your shield.

Psalms 115:12 The LORD, who is [always] thinking about us, will bless us. He will bless the descendants of Israel. He will bless the descendants of Aaron.

Psalms 115:13 He will bless those who fear the LORD, from the least important to the most important.

Psalms 115:14 May the LORD continue to bless you and your children.

Psalms 115:15 You will be blessed by the LORD, the maker of heaven and earth.

Psalms 115:16 The highest heaven belongs to the LORD, but he has given the earth to the descendants of Adam.

Psalms 115:17 Those who are dead do not praise the LORD, nor do those who go into the silence [of the grave].

Psalms 115:18 But we will thank the LORD now and forever. Hallelujah!

Psalms 116:1 I love the LORD because he hears my voice, my pleas for mercy.

Psalms 116:2 I will call on him as long as I live because he turns his ear toward me.

Psalms 116:3 The ropes of death became tangled around me. The horrors of the grave took hold of me. I experienced pain and agony.

Psalms 116:4 But I kept calling on the name of the LORD: “Please, LORD, rescue me!”

Psalms 116:5 The LORD is merciful and righteous. Our God is compassionate.

Psalms 116:6 The LORD protects defenseless people. When I was weak, he saved me.

Psalms 116:7 Be at peace again, my soul, because the LORD has been good to you.

Psalms 116:8 You saved me from death. You saved my eyes from tears [and] my feet from stumbling.

Psalms 116:9 I will walk in the LORD’s presence in this world of the living.

Psalms 116:10 I kept my faith even when I said, “I am suffering terribly.”

Psalms 116:11 I also said when I was panic-stricken, “Everyone is undependable.”

Psalms 116:12 How can I repay the LORD for all the good that he has done for me?

Psalms 116:13 I will take the cup of salvation and call on the name of the LORD.

Psalms 116:14 I will keep my vows to the LORD in the presence of all his people.

Psalms 116:15 Precious in the sight of the LORD is the death of his faithful ones.

Psalms 116:16 O LORD, I am indeed your servant. I am your servant, the son of your female servant. You have freed me from my chains.

Psalms 116:17 I will bring a song of thanksgiving to you as a sacrifice. I will call on the name of the LORD.

Psalms 116:18 I will keep my vows to the LORD in the presence of all his people, Psalms 116:19 in the courtyards of the LORD's house, in the middle of Jerusalem. Hallelujah!

Psalms 117:1 Praise the LORD, all you nations! Praise him, all you people of the world!

Psalms 117:2 His mercy toward us is powerful. The LORD's faithfulness endures forever. Hallelujah!

Psalms 118:1 Give thanks to the LORD because he is good, because his mercy endures forever.

Psalms 118:2 Israel should say, "His mercy endures forever."

Psalms 118:3 The descendants of Aaron should say, "His mercy endures forever."

Psalms 118:4 Those who fear the LORD should say, "His mercy endures forever."

Psalms 118:5 During times of trouble I called on the LORD. The LORD answered me [and] set me free [from all of them].

Psalms 118:6 The LORD is on my side. I am not afraid. What can mortals do to me?

Psalms 118:7 The LORD is on my side as my helper. I will see [the defeat of] those who hate me.

Psalms 118:8 It is better to depend on the LORD than to trust mortals.

Psalms 118:9 It is better to depend on the LORD than to trust influential people.

Psalms 118:10 All the nations surrounded me, [but armed] with the name of the LORD, I defeated them.

Psalms 118:11 They surrounded me. Yes, they surrounded me, [but armed] with the name of the LORD, I defeated them.

Psalms 118:12 They swarmed around me like bees, but they were extinguished like burning thornbushes. [So armed] with the name of the LORD, I defeated them.

Psalms 118:13 They pushed hard to make me fall, but the LORD helped me.

Psalms 118:14 The LORD is my strength and my song. He is my savior.

Psalms 118:15 The sound of joyful singing and victory is heard in the tents of righteous people. The right hand of the LORD displays strength.

Psalms 118:16 The right hand of the LORD is held high. The right hand of the LORD displays strength.

Psalms 118:17 I will not die, but I will live and tell what the LORD has done.

Psalms 118:18 The LORD disciplined me severely, but he did not allow me to be killed.

Psalms 118:19 Open the gates of righteousness for me. I will go through them [and] give thanks to the LORD.

Psalms 118:20 This is the gate of the LORD through which righteous people will enter.

Psalms 118:21 I give thanks to you, because you have answered me. You are my savior.

Psalms 118:22 The stone that the builders rejected has become the cornerstone.

Psalms 118:23 The LORD is responsible for this, and it is amazing for us to see.

Psalms 118:24 This is the day the LORD has made. Let's rejoice and be glad today!

Psalms 118:25 We beg you, O LORD, save us! We beg you, O LORD, give us success!

Psalms 118:26 Blessed is the one who comes in the name of the LORD. We bless you from the LORD's house.

Psalms 118:27 The LORD is God, and he has given us light. March in a festival procession with branches to the horns of the altar.

Psalms 118:28 You are my God, and I give thanks to you. My God, I honor you highly.

Psalms 118:29 Give thanks to the LORD because he is good, because his mercy endures forever.

Psalms 119:1 Blessed are those whose lives have integrity, those who follow the teachings of the LORD.

Psalms 119:2 Blessed are those who obey his written instructions. They wholeheartedly search for him.

Psalms 119:3 They do nothing wrong. They follow his directions.

Psalms 119:4 You have commanded that your guiding principles be carefully followed.

Psalms 119:5 I pray that my ways may become firmly established so that I can obey your laws.

Psalms 119:6 Then I will never feel ashamed when I study all your commandments.

Psalms 119:7 I will give thanks to you as I learn your regulations, which are based on your righteousness.

Psalms 119:8 I will obey your laws. Never abandon me.

Psalms 119:9 How can a young person keep his life pure? [He can do it] by holding on to your word.

Psalms 119:10 I wholeheartedly searched for you. Do not let me wander away from your commandments.

Psalms 119:11 I have treasured your promise in my heart so that I may not sin against you.

Psalms 119:12 Thanks be to you, O LORD. Teach me your laws.

Psalms 119:13 With my lips I have repeated every regulation that [comes] from your mouth.

Psalms 119:14 I find joy in the way [shown by] your written instructions more than I find joy in all kinds of riches.

Psalms 119:15 I want to reflect on your guiding principles and study your ways.

Psalms 119:16 Your laws make me happy. I never forget your word.

Psalms 119:17 Be kind to me so that I may live and hold on to your word.

Psalms 119:18 Uncover my eyes so that I may see the miraculous things in your teachings.

Psalms 119:19 I am a foreigner in this world. Do not hide your commandments from me.

Psalms 119:20 My soul is overwhelmed with endless longing for your regulations.

Psalms 119:21 You threaten arrogant people, who are condemned and wander away from your commandments.

Psalms 119:22 Remove the insults and contempt that have fallen on me because I have obeyed your written instructions.

Psalms 119:23 Even though influential people plot against me, I reflect on your laws.

Psalms 119:24 Indeed, your written instructions make me happy. They are my best friends.

Psalms 119:25 I am close to death. Give me a new life as you promised.

Psalms 119:26 I told you what I have done, and you answered me. Teach me your laws.

Psalms 119:27 Help me understand your guiding principles so that I may reflect on your miracles.

Psalms 119:28 I am drowning in tears. Strengthen me as you promised.

Psalms 119:29 Turn me away from a life of lies. Graciously provide me with your teachings.

Psalms 119:30 I have chosen a life of faithfulness. I have set your regulations in front of me.

Psalms 119:31 I have clung tightly to your written instructions. O LORD, do not let me be put to shame.

Psalms 119:32 I will eagerly pursue your commandments because you continue to increase my understanding.

Psalms 119:33 Teach me, O LORD, how to live by your laws, and I will obey them to the end.

Psalms 119:34 Help me understand so that I can follow your teachings. I will guard them with all my heart.

Psalms 119:35 Lead me on the path of your commandments, because I am happy with them.

Psalms 119:36 Direct my heart toward your written instructions rather than getting rich in underhanded ways.

Psalms 119:37 Turn my eyes away from worthless things. Give me a new life in your ways.

Psalms 119:38 Keep your promise to me so that I can fear you.

Psalms 119:39 Take away insults, which I dread, because your regulations are good.

Psalms 119:40 I long for your guiding principles. Give me a new life in your righteousness.

Psalms 119:41 Let your blessings reach me, O LORD. Save me as you promised.

Psalms 119:42 Then I will have an answer for the one who insults me since I trust your word.

Psalms 119:43 Do not take so much as a single word of truth from my mouth. My hope is based on your regulations.

Psalms 119:44 I will follow your teachings forever and ever.

Psalms 119:45 I will walk around freely because I sought out your guiding principles.

Psalms 119:46 I will speak about your written instructions in the presence of kings and not feel ashamed.

Psalms 119:47 Your commandments, which I love, make me happy.

Psalms 119:48 I lift my hands [in prayer] because of your commandments, which I love. I will reflect on your laws.

Psalms 119:49 Remember the word [you gave] me. Through it you gave me hope.

Psalms 119:50 This is my comfort in my misery: Your promise gave me a new life.

Psalms 119:51 Arrogant people have mocked me with cruelty, yet I have not turned away from your teachings.

Psalms 119:52 I remembered your regulations from long ago, O LORD, and I found comfort [in them].

Psalms 119:53 I am burning with anger because of wicked people, who abandon your teachings.

Psalms 119:54 Your laws have become like psalms to me in this place where I am only a foreigner.

Psalms 119:55 At night I remember your name, O LORD, and I follow your teachings.

Psalms 119:56 This has happened to me because I have obeyed your guiding principles.

Psalms 119:57 You are my inheritance, O LORD. I promised to hold on to your words.

Psalms 119:58 With all my heart I want to win your favor. Be kind to me as you promised.

Psalms 119:59 I have thought about my life, and I have directed my feet back to your written instructions.

Psalms 119:60 Without any hesitation I hurry to obey your commandments.

Psalms 119:61 [Though] the ropes of wicked people are tied around me, I never forget your teachings.

Psalms 119:62 At midnight I wake up to give thanks to you for the regulations, which are based on your righteousness.

Psalms 119:63 I am a friend to everyone who fears you and to everyone who follows your guiding principles.

Psalms 119:64 Your mercy, O LORD, fills the earth. Teach me your laws.

Psalms 119:65 You have treated me well, O LORD, as you promised.

Psalms 119:66 Teach me [to use] good judgment and knowledge, because I believe in your commandments.

Psalms 119:67 Before you made me suffer, I used to wander off, but now I hold on to your word.

Psalms 119:68 You are good, and you do good things. Teach me your laws.

Psalms 119:69 Arrogant people have smeared me with lies, [yet] I obey your guiding principles with all my heart.

Psalms 119:70 Their hearts are cold and insensitive, [yet] I am happy with your teachings.

Psalms 119:71 It was good that I had to suffer in order to learn your laws.

Psalms 119:72 The teachings [that come] from your mouth are worth more to me than thousands in gold or silver.

Psalms 119:73 Your hands created me and made me what I am. Help me understand so that I may learn your commandments.

Psalms 119:74 Those who fear you will see me and rejoice, because my hope is based on your word.

Psalms 119:75 I know that your regulations are fair, O LORD, and that you were right to make me suffer.

Psalms 119:76 Let your mercy comfort me as you promised.

Psalms 119:77 Let your compassion reach me so that I may live, because your teachings make me happy.

Psalms 119:78 Let arrogant people be put to shame because they lied about me, [yet] I reflect on your guiding principles.

Psalms 119:79 Let those who fear you turn to me so that they can come to know your written instructions.

Psalms 119:80 Let my heart be filled with integrity in regard to your laws so that I will not be put to shame.

Psalms 119:81 My soul is weak from waiting for you to save me. My hope is based on your word.

Psalms 119:82 My eyes have become strained from looking for your promise. I ask, “When will you comfort me?”

Psalms 119:83 Although I have become like a shriveled and dried out wineskin, I have not forgotten your laws.

Psalms 119:84 What is left of my life? When will you bring those who persecute me to justice?

Psalms 119:85 Arrogant people have dug pits to trap me in defiance of your teachings.

Psalms 119:86 (All your commandments are reliable.) Those people persecute me with lies. Help me!

Psalms 119:87 They almost wiped me off [the face of] the earth. But I did not abandon your guiding principles.

Psalms 119:88 Give me a new life through your mercy so that I may obey the written instructions, [which came] from your mouth.

Psalms 119:89 O LORD, your word is established in heaven forever.

Psalms 119:90 Your faithfulness endures throughout every generation. You set the earth in place, and it continues to stand.

Psalms 119:91 All things continue to stand today because of your regulations, since they are all your servants.

Psalms 119:92 If your teachings had not made me happy, then I would have died in my misery.

Psalms 119:93 I will never forget your guiding principles, because you gave me a new life through them.

Psalms 119:94 I am yours. Save me, because I have searched for your guiding principles.

Psalms 119:95 The wicked people have waited for me in order to destroy me, [yet] I want to understand your written instructions.

Psalms 119:96 I have seen a limit to everything else, [but] your commandments have no limit.

Psalms 119:97 Oh, how I love your teachings! They are in my thoughts all day long.

Psalms 119:98 Your commandments make me wiser than my enemies, because your commandments are always with me.

Psalms 119:99 I have more insight than all my teachers, because your written instructions are in my thoughts.

Psalms 119:100 I have more wisdom than those with many years of experience, because I have obeyed your guiding principles.

Psalms 119:101 I have kept my feet [from walking] on any evil path in order to obey your word.

Psalms 119:102 I have not neglected your regulations, because you have taught me.

Psalms 119:103 How sweet the taste of your promise is! It tastes sweeter than honey.

Psalms 119:104 From your guiding principles I gain understanding. That is why I hate every path that leads to lying.

Psalms 119:105 Your word is a lamp for my feet and a light for my path.

Psalms 119:106 I took an oath, and I will keep it. I took an oath to follow your regulations, which are based on your righteousness.

Psalms 119:107 I have suffered so much. Give me a new life, O LORD, as you promised.

Psalms 119:108 Please accept the praise I gladly give you, O LORD, and teach me your regulations.

Psalms 119:109 I always take my life into my own hands, but I never forget your teachings.

Psalms 119:110 Wicked people have set a trap for me, but I have never wandered away from your guiding principles.

Psalms 119:111 Your written instructions are mine forever. They are the joy of my heart.

Psalms 119:112 I have decided to obey your laws. They offer a reward that never ends.

Psalms 119:113 I hate two-faced people, but I love your teachings.

Psalms 119:114 You are my hiding place and my shield. My hope is based on your word.

Psalms 119:115 Get away from me, you evildoers, so that I can obey the commandments of my God.

Psalms 119:116 Help me God, as you promised, so that I may live. Do not turn my hope into disappointment.

Psalms 119:117 Hold me, and I will be safe, and I will always respect your laws.

Psalms 119:118 You reject all who wander away from your laws, because their lies mislead them.

Psalms 119:119 You get rid of all wicked people on earth as if they were rubbish. That is why I love your written instructions.

Psalms 119:120 My body shudders in fear of you, and I am afraid of your regulations.

Psalms 119:121 I have done what is fair and right. Do not leave me at the mercy of those who oppress me.

Psalms 119:122 Guarantee my well-being. Do not let arrogant people oppress me.

Psalms 119:123 My eyes are strained from looking for you to save me and from looking for the fulfillment of your righteous promise.

Psalms 119:124 Treat me with kindness, and teach me your laws.

Psalms 119:125 I am your servant. Help me understand so that I may come to know your written instructions.

Psalms 119:126 It is time for you to act, O LORD. Even though people have abolished your teachings,

Psalms 119:127 I love your commandments more than gold, more than pure gold.

Psalms 119:128 I follow the straight paths of your guiding principles. I hate every pathway that leads to lying.

Psalms 119:129 Your written instructions are miraculous. That is why I obey them.

Psalms 119:130 Your word is a doorway that lets in light, and it helps gullible people understand.

Psalms 119:131 I open my mouth and pant because I long for your commandments.

Psalms 119:132 Turn toward me, and have pity on me as you have pledged to do for those who love your name.

Psalms 119:133 Make my steps secure through your promise, and do not let any sin control me.

Psalms 119:134 Save me from human oppression so that I may obey your guiding principles.

Psalms 119:135 Smile on me, and teach me your laws.

Psalms 119:136 Streams of tears flow from my eyes because others do not follow your teachings.

Psalms 119:137 You are righteous, O LORD, and your regulations are fair.

Psalms 119:138 You have issued your written instructions. They are fair and completely dependable.

Psalms 119:139 My devotion [for your words] consumes me, because my enemies have forgotten your words.

Psalms 119:140 Your promise has been thoroughly tested, and I love it.

Psalms 119:141 I am unimportant and despised, [yet] I never forget your guiding principles.

Psalms 119:142 Your righteousness is an everlasting righteousness, and your teachings are reliable.

Psalms 119:143 Trouble and hardship have found me, but your commandments [still] make me happy.

Psalms 119:144 Your written instructions are always right. Help me understand [them] so that I will live.

Psalms 119:145 I have called out with all my heart. Answer me, O LORD. I want to obey your laws.

Psalms 119:146 I have called out. Save me, so that I can obey your written instructions.

Psalms 119:147 I got up before dawn, and I cried out for help. My hope is based on your word.

Psalms 119:148 My eyes are wide-open throughout the nighttime hours to reflect on your word.

Psalms 119:149 In keeping with your mercy, hear my voice. O LORD, give me a new life guided by your regulations.

Psalms 119:150 Those who carry out plots against me are near, [yet] they are far away from your teachings.

Psalms 119:151 You are near, O LORD, and all your commandments are reliable.

Psalms 119:152 Long ago I learned from your written instructions that you made them to last forever.

Psalms 119:153 Look at my misery, and rescue me, because I have never forgotten your teachings.

Psalms 119:154 Plead my case [for me], and save me. Give me a new life as you promised.

Psalms 119:155 Wicked people are far from being saved, because they have not searched for your laws.

Psalms 119:156 Your acts of compassion are many in number, O LORD. Give me a new life guided by your regulations.

Psalms 119:157 I have many persecutors and opponents, [yet] I have not turned away from your written instructions.

Psalms 119:158 I have seen traitors, and I am filled with disgust. They have not accepted your promise.

Psalms 119:159 See how I have loved your guiding principles! O LORD, in keeping with your mercy, give me a new life.

Psalms 119:160 There is nothing but truth in your word, and all of your righteous regulations endure forever.

Psalms 119:161 Influential people have persecuted me for no reason, but it is only your words that fill my heart with terror.

Psalms 119:162 I find joy in your promise like someone who finds a priceless treasure.

Psalms 119:163 I hate lying; I am disgusted with it. I love your teachings.

Psalms 119:164 Seven times a day I praise you for your righteous regulations.

Psalms 119:165 There is lasting peace for those who love your teachings. Nothing can make those people stumble.

Psalms 119:166 I have waited with hope for you to save me, O LORD. I have carried out your commandments.

Psalms 119:167 I have obeyed your written instructions. I have loved them very much.

Psalms 119:168 I have followed your guiding principles and your written instructions, because my whole life is in front of you.

Psalms 119:169 Let my cry for help come into your presence, O LORD. Help me understand as you promised.

Psalms 119:170 Let my plea for mercy come into your presence. Rescue me as you promised.

Psalms 119:171 Let my lips pour out praise because you teach me your laws.

Psalms 119:172 Let my tongue sing about your promise because all your commandments are fair.

Psalms 119:173 Let your hand help me because I have chosen [to follow]your guiding principles.

Psalms 119:174 I have longed for you to save me, O LORD, and your teachings make me happy.

Psalms 119:175 Let my soul have new life so that it can praise you. Let your regulations help me.

Psalms 119:176 I have wandered away like a lost lamb. Search for me, because I have never forgotten your commandments.

Psalms 120:1 [A song for going up to worship.] When I was in trouble, I cried out to the LORD, and he answered me.

Psalms 120:2 O LORD, rescue me from lying lips and from a deceitful tongue.

Psalms 120:3 You deceitful tongue, what can the LORD give you? What more can he do for you?

Psalms 120:4 He will give you a warrior's sharpened arrows and red-hot coals.

Psalms 120:5 How horrible it is to live as a foreigner in Meshech or to stay in the tents of Kedar.

Psalms 120:6 I have lived too long with those who hate peace.

Psalms 120:7 I am for peace, but when I talk about it, they only talk about war.

Psalms 121:1 [A song for going up to worship.] I look up toward the mountains. Where can I find help?

Psalms 121:2 My help comes from the LORD, the maker of heaven and earth.

Psalms 121:3 He will not let you fall. Your guardian will not fall asleep.

Psalms 121:4 Indeed, the Guardian of Israel never rests or sleeps.

Psalms 121:5 The LORD is your guardian. The LORD is the shade over your right hand.

Psalms 121:6 The sun will not beat down on you during the day, nor will the moon at night.

Psalms 121:7 The LORD guards you from every evil. He guards your life.

Psalms 121:8 The LORD guards you as you come and go, now and forever.

Psalms 122:1 [A song by David for going up to worship.] I was glad when they said to me, "Let's go to the house of the LORD."

Psalms 122:2 Our feet are standing inside your gates, Jerusalem.

Psalms 122:3 Jerusalem is built to be a city where the people are united.

Psalms 122:4 All of the LORD's tribes go to that city because it is a law in Israel to give thanks to the name of the LORD.

Psalms 122:5 The court of justice sits there. It consists of [princes who are] David's descendants.

Psalms 122:6 Pray for the peace of Jerusalem: "May those who love you prosper.

Psalms 122:7 May there be peace inside your walls and prosperity in your palaces."

Psalms 122:8 For the sake of my relatives and friends, let me say, “May it go well for you!”

Psalms 122:9 For the sake of the house of the LORD our God, I will seek what is good for you.

Psalms 123:1 [A song for going up to worship.] I look up to you, to the one who sits enthroned in heaven.

Psalms 123:2 As servants depend on their masters, as a maid depends on her mistress, so we depend on the LORD our God until he has pity on us.

Psalms 123:3 Have pity on us, O LORD. Have pity on us because we have suffered more than our share of contempt.

Psalms 123:4 We have suffered more than our share of ridicule from those who are carefree. We have suffered more than our share of contempt from those who are arrogant.

Psalms 124:1 [A song by David for going up to worship.] “If the LORD had not been on our side...” (Israel should repeat this.)

Psalms 124:2 “If the LORD had not been on our side when people attacked us,

Psalms 124:3 then they would have swallowed us alive when their anger exploded against us.

Psalms 124:4 Then the floodwaters would have swept us away. An [overflowing] stream would have washed us away.

Psalms 124:5 Then raging water would have washed us away.”

Psalms 124:6 Thank the LORD, who did not let them sink their teeth into us.

Psalms 124:7 We escaped like a bird caught in a hunter’s trap. The trap was broken, and we escaped.

Psalms 124:8 Our help is in the name of the LORD, the maker of heaven and earth.

Psalms 125:1 [A song for going up to worship.] Those who trust the LORD are like Mount Zion, which can never be shaken. It remains firm forever.

Psalms 125:2 [As] the mountains surround Jerusalem, so the LORD surrounds his people now and forever.

Psalms 125:3 A wicked ruler will not be allowed to govern the land set aside for righteous people. That is why righteous people do not use their power to do wrong.

Psalms 125:4 Do good, O LORD, to those who are good, to those whose motives are decent.

Psalms 125:5 But when people become crooked, the LORD will lead them away with troublemakers. Let there be peace in Israel!

Psalms 126:1 [A song for going up to worship.] When the LORD restored the fortunes of Zion, it was as if we were dreaming.

Psalms 126:2 Then our mouths were filled with laughter and our tongues with joyful songs. Then the nations said, “The LORD has done spectacular things for them.”

Psalms 126:3 The LORD has done spectacular things for us. We are overjoyed.

Psalms 126:4 Restore our fortunes, O LORD, as you restore streams [to dry riverbeds] in the Negev.

Psalms 126:5 Those who cry while they plant will joyfully sing while they harvest.

Psalms 126:6 The person who goes out weeping, carrying his bag of seed, will come home singing, carrying his bundles of grain.

Psalms 127:1 [A song by Solomon for going up to worship.] If the LORD does not build the house, it is useless for the builders to work on it. If the LORD does not protect a city, it is useless for the guard to stay alert.

Psalms 127:2 It is useless to work hard for the food you eat by getting up early and going to bed late. The LORD gives [food] to those he loves while they sleep.

Psalms 127:3 Children are an inheritance from the LORD. They are a reward from him.

Psalms 127:4 The children born to a man when he is young are like arrows in the hand of a warrior.

Psalms 127:5 Blessed is the man who has filled his quiver with them. He will not be put to shame when he speaks with his enemies in the city gate.

Psalms 128:1 [A song for going up to worship.] Blessed are all who fear the LORD and live his way.

Psalms 128:2 You will certainly eat what your own hands have provided. Blessings to you! May things go well for you!

Psalms 128:3 Your wife will be like a fruitful vine inside your home. Your children will be like young olive trees around your table.

Psalms 128:4 This is how the LORD will bless the person who fears him.

Psalms 128:5 May the LORD bless you from Zion so that you may see Jerusalem prospering all the days of your life.

Psalms 128:6 May you live to see your children’s children. Let there be peace in Israel!

Psalms 129:1 [A song for going up to worship.] “From the time I was young, people have attacked me…” (Israel should repeat this.)

Psalms 129:2 “From the time I was young, people have attacked me, but they have never overpowered me.

Psalms 129:3 They have plowed my back [like farmers plow fields]. They made long slashes [like furrows].”

Psalms 129:4 The LORD is righteous. He has cut me loose from the ropes that wicked people tied around me.

Psalms 129:5 Put to shame all those who hate Zion. Force them to retreat.

Psalms 129:6 Make them be like grass on a roof, like grass that dries up before it produces a stalk.

Psalms 129:7 It will never fill the barns of those who harvest or the arms of those who gather bundles.

Psalms 129:8 Those who pass by will never say [to them], “May you be blessed by the LORD” or “We bless you in the name of the LORD.”

Psalms 130:1 [A song for going up to worship.] O LORD, out of the depths I call to you.

Psalms 130:2 O Lord, hear my voice. Let your ears be open to my pleas for mercy.

Psalms 130:3 O LORD, who would be able to stand if you kept a record of sins?

Psalms 130:4 But with you there is forgiveness so that you can be feared.

Psalms 130:5 I wait for the LORD, my soul waits, and with hope I wait for his word.

Psalms 130:6 My soul waits for the LORD more than those who watch for the morning, more than those who watch for the morning.

Psalms 130:7 O Israel, put your hope in the LORD, because with the LORD there is mercy and with him there is unlimited forgiveness.

Psalms 130:8 He will rescue Israel from all its sins.

Psalms 131:1 [A song by David for going up to worship.] O LORD, my heart is not conceited. My eyes do not look down on others. I am not involved in things too big or too difficult for me.

Psalms 131:2 Instead, I have kept my soul calm and quiet. My soul is content as a weaned child is content in its mother’s arms.

Psalms 131:3 Israel, put your hope in the LORD now and forever.

Psalms 132:1 [A song for going up to worship.] O LORD, remember David and all the hardships he endured.

Psalms 132:2 Remember how he swore an oath to the LORD and made this vow to the Mighty One of Jacob:

Psalms 132:3 “I will not step inside my house,

Psalms 132:4 get into my bed, shut my eyes, or close my eyelids

Psalms 132:5 until I find a place for the LORD, a dwelling place for the Mighty One of Jacob."

Psalms 132:6 Now, we have heard about the ark [of the promise]being in Ephrathah. We have found it in Jaar.

Psalms 132:7 Let's go to his dwelling place. Let's worship at his footstool.

Psalms 132:8 O LORD, arise, and come to your resting place with the ark of your power.

Psalms 132:9 Clothe your priests with righteousness. Let your godly ones sing with joy.

Psalms 132:10 For the sake of your servant David, do not reject your anointed one.

Psalms 132:11 The LORD swore an oath to David. This is a truth he will not take back: "I will set one of your own descendants on your throne.

Psalms 132:12 If your sons are faithful to my promise and my written instructions that I will teach them, then their descendants will also sit on your throne forever."

Psalms 132:13 The LORD has chosen Zion. He wants it for his home.

Psalms 132:14 "This will be my resting place forever. Here I will sit enthroned because I want Zion.

Psalms 132:15 I will certainly bless all that Zion needs. I will satisfy its needy people with food.

Psalms 132:16 I will clothe its priests with salvation. Then its godly ones will sing joyfully.

Psalms 132:17 There I will make a horn sprout up for David. I will prepare a lamp for my anointed one.

Psalms 132:18 I will clothe his enemies with shame, but the crown on my anointed one will shine."

Psalms 133:1 [A song by David for going up to worship.] See how good and pleasant it is when brothers and sisters live together in harmony!

Psalms 133:2 It is like fine, scented oil on the head, running down the beard-down Aaron's beard- running over the collar of his robes.

Psalms 133:3 It is like dew on [Mount] Hermon, dew which comes down on Zion's mountains. That is where the LORD promised the blessing of eternal life.

Psalms 134:1 [A song for going up to worship.] Praise the LORD, all you servants of the LORD, all who stand in the house of the LORD night after night.

Psalms 134:2 Lift your hands toward the holy place, and praise the LORD.

Psalms 134:3 May the LORD, the maker of heaven and earth, bless you from Zion.

Psalms 135:1 Hallelujah! Praise the name of the LORD. Praise him, you servants of the LORD

Psalms 135:2 who are standing in the house of the LORD, in the courtyards of the house of our God.

Psalms 135:3 Praise the LORD because he is good. Make music to praise his name because his name is beautiful.

Psalms 135:4 The LORD chose Jacob to be his own and chose Israel to be his own special treasure.

Psalms 135:5 I know that the LORD is great, that our Lord is greater than all the false gods.

Psalms 135:6 The LORD does whatever he wants in heaven or on earth, on the seas or in all the depths of the oceans.

Psalms 135:7 He is the one who makes the clouds rise from the ends of the earth, who makes lightning for the thunderstorms, and who brings wind out of his storerooms.

Psalms 135:8 He is the one who killed every firstborn male in Egypt. He killed humans and animals alike.

Psalms 135:9 He sent miraculous signs and amazing things into the heart of Egypt against Pharaoh and all his officials.

Psalms 135:10 He is the one who defeated many nations and killed mighty kings:

Psalms 135:11 King Sihon of the Amorites, King Og of Bashan, and all the kingdoms in Canaan.

Psalms 135:12 He gave their land as an inheritance, an inheritance to his people Israel.

Psalms 135:13 O LORD, your name endures forever. O LORD, you will be remembered throughout every generation.

Psalms 135:14 The LORD will provide justice for his people and have compassion on his servants.

Psalms 135:15 The idols of the nations are made of silver and gold. They were made by human hands.

Psalms 135:16 They have mouths, but they cannot speak. They have eyes, but they cannot see.

Psalms 135:17 They have ears, but they cannot hear. They cannot breathe.

Psalms 135:18 Those who make idols end up like them. So does everyone who trusts them.

Psalms 135:19 Descendants of Israel, praise the LORD. Descendants of Aaron, praise the LORD.

Psalms 135:20 Descendants of Levi, praise the LORD. You people who fear the LORD, praise the LORD.

Psalms 135:21 Thank the LORD in Zion. Thank the one who lives in Jerusalem. Hallelujah!

Psalms 136:1 Give thanks to the LORD because he is good, because his mercy endures forever.

Psalms 136:2 Give thanks to the God of gods because his mercy endures forever.

Psalms 136:3 Give thanks to the Lord of lords because his mercy endures forever.

Psalms 136:4 Give thanks to the only one who does miraculous things- because his mercy endures forever.

Psalms 136:5 to the one who made the heavens by his understanding- because his mercy endures forever.

Psalms 136:6 to the one who spread out the earth on the water- because his mercy endures forever.

Psalms 136:7 to the one who made the great lights- because his mercy endures forever.

Psalms 136:8 the sun to rule the day- because his mercy endures forever.

Psalms 136:9 the moon and stars to rule the night- because his mercy endures forever.

Psalms 136:10 Give thanks to the one who killed the firstborn males in Egypt- because his mercy endures forever.

Psalms 136:11 He brought Israel out from among them- because his mercy endures forever.

Psalms 136:12 with a mighty hand and a powerful arm- because his mercy endures forever.

Psalms 136:13 Give thanks to the one who divided the Red Sea- because his mercy endures forever.

Psalms 136:14 He led Israel through the middle of it- because his mercy endures forever.

Psalms 136:15 He swept Pharaoh and his army into the Red Sea- because his mercy endures forever.

Psalms 136:16 Give thanks to the one who led his people through the desert- because his mercy endures forever.

Psalms 136:17 Give thanks to the one who defeated powerful kings- because his mercy endures forever.

Psalms 136:18 He killed mighty kings- because his mercy endures forever.

Psalms 136:19 King Sihon of the Amorites- because his mercy endures forever.

Psalms 136:20 and King Og of Bashan- because his mercy endures forever.

Psalms 136:21 He gave their land as an inheritance- because his mercy endures forever.

Psalms 136:22 as an inheritance for his servant Israel- because his mercy endures forever.

Psalms 136:23 He remembered us when we were humiliated- because his mercy endures forever.

Psalms 136:24 He snatched us from the grasp of our enemies- because his mercy endures forever.

Psalms 136:25 He gives food to every living creature- because his mercy endures forever.

Psalms 136:26 Give thanks to the God of heaven because his mercy endures forever.

Psalms 137:1 By the rivers of Babylon, we sat down and cried as we remembered Zion.

Psalms 137:2 We hung our lyres on willow trees.

Psalms 137:3 It was there that those who had captured us demanded that we sing. Those who guarded us wanted us to entertain them. [They said,] “Sing a song from Zion for us!”

Psalms 137:4 How could we sing the LORD’s song in a foreign land?

Psalms 137:5 If I forget you, Jerusalem, let my right hand forget [how to play the lyre].

Psalms 137:6 Let my tongue stick to the roof of my mouth if I don’t remember you, if I don’t consider Jerusalem my highest joy.

Psalms 137:7 O LORD, remember the people of Edom. Remember what they did the day Jerusalem [was captured]. They said, “Tear it down! Tear it down to its foundation.”

Psalms 137:8 You destructive people of Babylon, blessed is the one who pays you back with the same treatment you gave us.

Psalms 137:9 Blessed is the one who grabs your little children and smashes them against a rock.

Psalms 138:1 [By David.] I will give thanks to you with all my heart. I will make music to praise you in front of the false gods.

Psalms 138:2 I will bow toward your holy temple. I will give thanks to your name because of your mercy and truth. You have made your name and your promise greater than everything.

Psalms 138:3 When I called, you answered me. You made me bold by strengthening my soul.

Psalms 138:4 All the kings of the earth will give thanks to you, O LORD, because they have heard the promises you spoke.

Psalms 138:5 They will sing this about the ways of the LORD: “The LORD’s honor is great!”

Psalms 138:6 Even though the LORD is high above, he sees humble people [close up], and he recognizes arrogant people from a distance.

Psalms 138:7 Even though I walk into the middle of trouble, you guard my life against the anger of my enemies. You stretch out your hand, and your right hand saves me.

Psalms 138:8 The LORD will do everything for me. O LORD, your mercy endures forever. Do not let go of what your hands have made.

Psalms 139:1 [For the choir director; a psalm by David.] O LORD, you have examined me, and you know me.

Psalms 139:2 You alone know when I sit down and when I get up. You read my thoughts from far away.

Psalms 139:3 You watch me when I travel and when I rest. You are familiar with all my ways.

Psalms 139:4 Even before there is a [single] word on my tongue, you know all about it, LORD.

Psalms 139:5 You are all around me-in front of me and in back of me. You lay your hand on me.

Psalms 139:6 Such knowledge is beyond my grasp. It is so high I cannot reach it.

Psalms 139:7 Where can I go [to get away] from your Spirit? Where can I run [to get away] from you?

Psalms 139:8 If I go up to heaven, you are there. If I make my bed in hell, you are there.

Psalms 139:9 If I climb upward on the rays of the morning sun [or] land on the most distant shore of the sea where the sun sets,

Psalms 139:10 even there your hand would guide me and your right hand would hold on to me.

Psalms 139:11 If I say, “Let the darkness hide me and let the light around me turn into night,”

Psalms 139:12 even the darkness is not too dark for you. Night is as bright as day. Darkness and light are the same [to you].

Psalms 139:13 You alone created my inner being. You knitted me together inside my mother.

Psalms 139:14 I will give thanks to you because I have been so amazingly and miraculously made. Your works are miraculous, and my soul is fully aware of this.

Psalms 139:15 My bones were not hidden from you when I was being made in secret, when I was being skillfully woven in an underground workshop.

Psalms 139:16 Your eyes saw me when I was only a fetus. Every day [of my life] was recorded in your book before one of them had taken place.

Psalms 139:17 How precious are your thoughts concerning me, O God! How vast in number they are!

Psalms 139:18 If I try to count them, there would be more of them than there are grains of sand. When I wake up, I am still with you.

Psalms 139:19 I wish that you would kill wicked people, O God, and that bloodthirsty people would leave me alone.

Psalms 139:20 They say wicked things about you. Your enemies misuse your name.

Psalms 139:21 Shouldn't I hate those who hate you, O LORD? Shouldn't I be disgusted with those who attack you?

Psalms 139:22 I hate them with all my heart. They have become my enemies.

Psalms 139:23 Examine me, O God, and know my mind. Test me, and know my thoughts.

Psalms 139:24 See whether I am on an evil path. Then lead me on the everlasting path.

Psalms 140:1 [For the choir leader; a psalm by David.] Rescue me from evil people, O LORD. Keep me safe from violent people.

Psalms 140:2 They plan evil things in their hearts. They start fights every day.

Psalms 140:3 They make their tongues as sharp as a snake's [fang]. Their lips hide the venom of poisonous snakes. [Selah]

Psalms 140:4 Protect me from the hands of wicked people, O LORD. Keep me safe from violent people. They try to trip me.

Psalms 140:5 Arrogant people have laid a trap for me. They have spread out a net with ropes. They have set traps for me along the road. [Selah]

Psalms 140:6 I said to the LORD, "You are my God." O LORD, open your ears to hear my plea for pity.

Psalms 140:7 O LORD Almighty, the strong one who saves me, you have covered my head in the day of battle.

Psalms 140:8 O LORD, do not give wicked people what they want. Do not let their evil plans succeed, [or] they will become arrogant. [Selah]

Psalms 140:9 Let the heads of those who surround me be covered with their own threats.

Psalms 140:10 Let burning coals fall on them. Let them be thrown into a pit, never to rise again.

Psalms 140:11 Do not let slanderers prosper on earth. Let evil hunt down violent people with one blow after another.

Psalms 140:12 I know that the LORD will defend the rights of those who are oppressed and the cause of those who are needy.

Psalms 140:13 Indeed, righteous people will give thanks to your name. Decent people will live in your presence.

Psalms 141:1 [A psalm by David.] O LORD, I cry out to you, “Come quickly.” Open your ears to me when I cry out to you.

Psalms 141:2 Let my prayer be accepted as sweet-smelling incense in your presence. Let the lifting up of my hands in prayer be accepted as an evening sacrifice.

Psalms 141:3 O LORD, set a guard at my mouth. Keep watch over the door of my lips.

Psalms 141:4 Do not let me be persuaded to do anything evil or to become involved with wickedness, with people who are troublemakers. Do not let me taste their delicacies.

Psalms 141:5 A righteous person may strike me or correct me out of kindness. It is like lotion for my head. My head will not refuse it, because my prayer is directed against evil deeds.

Psalms 141:6 When their judges are thrown off a cliff, they will listen to what I have to say. It will sound pleasant [to them].

Psalms 141:7 As someone plows and breaks up the ground, so our bones will be planted at the mouth of the grave.

Psalms 141:8 My eyes look to you, LORD Almighty. I have taken refuge in you. Do not leave me defenseless.

Psalms 141:9 Keep me away from the trap they set for me and from the traps set by troublemakers.

Psalms 141:10 Let wicked people fall into their own nets, while I escape unharmed.

Psalms 142:1 [A [maskil] by David when he was in the cave; a prayer.] Loudly, I cry to the LORD. Loudly, I plead with the LORD for mercy.

Psalms 142:2 I pour out my complaints in his presence and tell him my troubles.

Psalms 142:3 When I begin to lose hope, you [already] know what I am experiencing. [My enemies] have hidden a trap for me on the path where I walk.

Psalms 142:4 Look to my right and see that no one notices me. Escape is impossible for me. No one cares about me.

Psalms 142:5 I call out to you, O LORD. I say, “You are my refuge, my own inheritance in this world of the living.”

Psalms 142:6 Pay attention to my cry for help because I am very weak. Rescue me from those who pursue me because they are too strong for me.

Psalms 142:7 Release my soul from prison so that I may give thanks to your name. Righteous people will surround me because you are good to me.

Psalms 143:1 [A psalm by David.] O LORD, listen to my prayer. Open your ears to hear my urgent requests. Answer me because you are faithful and righteous.

Psalms 143:2 Do not take me to court for judgment, because there is no one alive who is righteous in your presence.

Psalms 143:3 The enemy has pursued me. He has ground my life into the dirt. He has made me live in dark places like those who have died long ago.

Psalms 143:4 That is why I begin to lose hope and my heart is in a state of shock.

Psalms 143:5 I remember the days long ago. I reflect on all that you have done. I carefully consider what your hands have made.

Psalms 143:6 I stretch out my hands to you in prayer. Like parched land, my soul thirsts for you. [Selah]

Psalms 143:7 Answer me quickly, O LORD. My spirit is worn out. Do not hide your face from me, or I will be like those who go into the pit.

Psalms 143:8 Let me hear about your mercy in the morning, because I trust you. Let me know the way that I should go, because I long for you.

Psalms 143:9 Rescue me from my enemies, O LORD. I come to you for protection.

Psalms 143:10 Teach me to do your will, because you are my God. May your good Spirit lead me on level ground.

Psalms 143:11 O LORD, keep me alive for the sake of your name. Because you are righteous, lead me out of trouble.

Psalms 143:12 In keeping with your mercy, wipe out my enemies and destroy all who torment me, because I am your servant.

Psalms 144:1 [By David.] Thank the LORD, my rock, who trained my hands to fight and my fingers to do battle,

Psalms 144:2 my merciful one, my fortress, my stronghold, and my savior, my shield, the one in whom I take refuge, and the one who brings people under my authority.

Psalms 144:3 O LORD, what are humans that you should care about them? What are mere mortals that you should think about them?

Psalms 144:4 Humans are like a breath of air. Their life span is like a fleeting shadow.

Psalms 144:5 O LORD, bend your heaven low, and come down. Touch the mountains, and they will smoke.

Psalms 144:6 Hurl bolts of lightning, and scatter them. Shoot your arrows, and throw them into confusion.

Psalms 144:7 Stretch out your hands from above. Snatch me, and rescue me from raging waters and from foreigners' hands.

Psalms 144:8 Their mouths speak lies. Their right hands take false pledges.

Psalms 144:9 O God, I will sing a new song to you. I will sing a psalm to you on a ten-stringed harp.

Psalms 144:10 You are the one who gives victory to kings. You are the one who snatches your servant David away from a deadly sword.

Psalms 144:11 Snatch me, and rescue me from foreigners' hands. Their mouths speak lies. Their right hands take false pledges.

Psalms 144:12 May our sons be like full-grown, young plants. May our daughters be like stately columns that adorn the corners of a palace.

Psalms 144:13 May our barns be filled with all kinds of crops. May our sheep give birth to thousands of lambs, tens of thousands in our fields.

Psalms 144:14 May our cattle have many calves. May no one break in, and may no one be dragged out. May there be no cries of distress in our streets.

Psalms 144:15 Blessed are the people who have these blessings! Blessed are the people whose God is the LORD!

Psalms 145:1 [A song of praise by David.] I will highly praise you, my God, the king. I will bless your name forever and ever.

Psalms 145:2 I will bless you every day. I will praise your name forever and ever.

Psalms 145:3 The LORD is great, and he should be highly praised. His greatness is unsearchable.

Psalms 145:4 One generation will praise your deeds to the next. Each generation will talk about your mighty acts.

Psalms 145:5 I will think about the glorious honor of your majesty and the miraculous things you have done.

Psalms 145:6 People will talk about the power of your terrifying deeds, and I will tell about your greatness.

Psalms 145:7 They will announce what they remember of your great goodness, and they will joyfully sing about your righteousness.

Psalms 145:8 The LORD is merciful, compassionate, patient, and always ready to forgive.

Psalms 145:9 The LORD is good to everyone and has compassion for everything that he has made.

Psalms 145:10 Everything that you have made will give thanks to you, O LORD, and your faithful ones will praise you.

Psalms 145:11 Everyone will talk about the glory of your kingdom and will tell the descendants of Adam about your might

Psalms 145:12 in order to make known your mighty deeds and the glorious honor of your kingdom.

Psalms 145:13 Your kingdom is an everlasting kingdom. Your empire endures throughout every generation.

Psalms 145:14 The LORD supports everyone who falls. He straightens [the backs] of those who are bent over.

Psalms 145:15 The eyes of all creatures look to you, and you give them their food at the proper time.

Psalms 145:16 You open your hand, and you satisfy the desire of every living thing.

Psalms 145:17 The LORD is fair in all his ways and faithful in everything he does.

Psalms 145:18 The LORD is near to everyone who prays to him, to every faithful person who prays to him.

Psalms 145:19 He fills the needs of those who fear him. He hears their cries for help and saves them.

Psalms 145:20 The LORD protects everyone who loves him, but he will destroy all wicked people.

Psalms 145:21 My mouth will speak the praise of the LORD, and all living creatures will praise his holy name forever and ever.

Psalms 146:1 Hallelujah! Praise the LORD, my soul!

Psalms 146:2 I want to praise the LORD throughout my life. I want to make music to praise my God as long as I live.

Psalms 146:3 Do not trust influential people, mortals who cannot help you.

Psalms 146:4 When they breathe their last breath, they return to the ground. On that day their plans come to an end.

Psalms 146:5 Blessed are those who receive help from the God of Jacob. Their hope rests on the LORD their God,

Psalms 146:6 who made heaven, earth, the sea, and everything in them. The LORD remains faithful forever.

Psalms 146:7 He brings about justice for those who are oppressed. He gives food to those who are hungry. The LORD sets prisoners free.

Psalms 146:8 The LORD gives sight to blind people. The LORD straightens [the backs]of those who are bent over. The LORD loves righteous people.

Psalms 146:9 The LORD protects foreigners. The LORD gives relief to orphans and widows. But he keeps wicked people from reaching their goal.

Psalms 146:10 The LORD rules as king forever. Zion, your God rules throughout every generation. Hallelujah!

Psalms 147:1 Hallelujah! It is good to sing psalms to our God. It is pleasant to sing [his] praise beautifully.

Psalms 147:2 The LORD is the builder of Jerusalem. He is the one who gathers the outcasts of Israel together.

Psalms 147:3 He is the healer of the brokenhearted. He is the one who bandages their wounds.

Psalms 147:4 He determines the number of stars. He gives each one a name.

Psalms 147:5 Our Lord is great, and his power is great. There is no limit to his understanding.

Psalms 147:6 The LORD gives relief to those who are oppressed. He brings wicked people down to the ground.

Psalms 147:7 Sing to the LORD a song of thanksgiving. Make music to our God with a lyre.

Psalms 147:8 He covers the sky with clouds. He provides rain for the ground. He makes grass grow on the mountains.

Psalms 147:9 He is the one who gives food to animals and to young ravens when they call out.

Psalms 147:10 He finds no joy in strong horses, nor is he pleased by brave soldiers.

Psalms 147:11 The LORD is pleased with those who fear him, with those who wait with hope for his mercy.

Psalms 147:12 Praise the LORD, Jerusalem! Praise your God, Zion!

Psalms 147:13 He makes the bars across your gates strong. He blesses the children within you.

Psalms 147:14 He is the one who brings peace to your borders and satisfies your [hunger] with the finest wheat.

Psalms 147:15 He is the one who sends his promise throughout the earth. His word travels with great speed.

Psalms 147:16 He is the one who sends snow like wool and scatters frost like ashes.

Psalms 147:17 He is the one who throws his hailstones like breadcrumbs. Who can withstand his chilling blast?

Psalms 147:18 He sends out his word and melts his hailstones. He makes wind blow [and] water flow.

Psalms 147:19 He speaks his word to Jacob, his laws and judicial decisions to Israel.

Psalms 147:20 He has done nothing like this for any other nation. The other nations do not know the decisions he has handed down. Hallelujah!

Psalms 148:1 Hallelujah! Praise the LORD from the heavens. Praise him in the heights above.

Psalms 148:2 Praise him, all his angels. Praise him, his entire heavenly army.

Psalms 148:3 Praise him, sun and moon. Praise him, all shining stars.

Psalms 148:4 Praise him, you highest heaven and the water above the sky.

Psalms 148:5 Let them praise the name of the LORD because they were created by his command.

Psalms 148:6 He set them in their places forever and ever. He made it a law that no one can break.

Psalms 148:7 Praise the LORD from the earth. Praise him, large sea creatures and all the ocean depths,

Psalms 148:8 lightning and hail, snow and fog, strong winds that obey his commands,

Psalms 148:9 mountains and all hills, fruit trees and all cedar trees,

Psalms 148:10 wild animals and all domestic animals, crawling animals and birds,

Psalms 148:11 kings of the earth and all its people, officials and all judges on the earth,

Psalms 148:12 young men and women, old and young together.

Psalms 148:13 Let them praise the name of the LORD because his name is high above all others. His glory is above heaven and earth.

Psalms 148:14 He has given his people a strong leader, someone praiseworthy for his faithful ones, for the people of Israel, the people who are close to him. Hallelujah!

Psalms 149:1 Hallelujah! Sing a new song to the LORD. Sing his praise in the assembly of godly people.

Psalms 149:2 Let Israel find joy in their creator. Let the people of Zion rejoice over their king.

Psalms 149:3 Let them praise his name with dancing. Let them make music to him with tambourines and lyres, Psalms 149:4 because the LORD takes pleasure in his people. He crowns those who are oppressed with victory.

Psalms 149:5 Let godly people triumph in glory. Let them sing for joy on their beds.

Psalms 149:6 Let the high praises of God be in their throats and two-edged swords in their hands

Psalms 149:7 to take vengeance on the nations, to punish the people of the world,

Psalms 149:8 to put their kings in chains and their leaders in iron shackles,

Psalms 149:9 to carry out the judgment that is written against them. This is an honor that belongs to all his godly ones. Hallelujah!

Psalms 150:1 Hallelujah! Praise God in his holy place. Praise him in his mighty heavens.

Psalms 150:2 Praise him for his mighty acts. Praise him for his immense greatness.

Psalms 150:3 Praise him with sounds from horns. Praise him with harps and lyres.

Psalms 150:4 Praise him with tambourines and dancing. Praise him with stringed instruments and flutes.

Psalms 150:5 Praise him with loud cymbals. Praise him with crashing cymbals.

Psalms 150:6 Let everything that breathes praise the LORD! Hallelujah!

Proverbs

1:1 The proverbs of Solomon, David’s son who was king of Israel, [given]

Proverbs 1:2 to grasp wisdom and discipline, to understand deep thoughts,

Proverbs 1:3 to acquire the discipline of wise behavior- righteousness and justice and fairness-

Proverbs 1:4 to give insight to gullible people, to give knowledge and foresight to the young-

Proverbs 1:5 a wise person will listen and continue to learn, and an understanding person will gain direction-

Proverbs 1:6 to understand a proverb and a clever saying, the words of wise people and their riddles.

Proverbs 1:7 The fear of the LORD is the beginning of knowledge. Stubborn fools despise wisdom and discipline.

Proverbs 1:8 My son, listen to your father’s discipline, and do not neglect your mother’s teachings,

Proverbs 1:9 because discipline and teachings are a graceful garland on your head and a [golden] chain around your neck.

Proverbs 1:10 My son, if sinners lure you, do not go along.

Proverbs 1:11 If they say, “Come with us. Let’s set an ambush to kill someone. Let’s hide to ambush innocent people for fun.

Proverbs 1:12 We’ll swallow them alive like the grave, like those in good health who go into the pit.

Proverbs 1:13 We’ll find all kinds of valuable possessions. We’ll fill our homes with stolen goods.

Proverbs 1:14 Join us. We’ll split the loot equally.”

Proverbs 1:15 My son, do not follow them in their way. Do not even set foot on their path,

Proverbs 1:16 because they rush to do evil and hurry to shed blood.

Proverbs 1:17 It does no good to spread a net within the sight of any bird.

Proverbs 1:18 But these people set an ambush for their own murder. They go into hiding only to lose their lives.

Proverbs 1:19 This is what happens to everyone who is greedy for unjust gain. Greed takes away his life.

Proverbs 1:20 Wisdom sings her song in the streets. In the public squares she raises her voice.

Proverbs 1:21 At the corners of noisy streets she calls out. At the entrances to the city she speaks her words,

Proverbs 1:22 “How long will you gullible people love being so gullible? How long will you mockers find joy in your mocking? How long will you fools hate knowledge?

Proverbs 1:23 “Turn to me when I warn you. I will generously pour out my spirit for you. I will make my words known to you.

Proverbs 1:24 “I called, and you refused to listen. I stretched out my hands to you, and no one paid attention.

Proverbs 1:25 You ignored all my advice. You did not want me to warn you.

Proverbs 1:26 I will laugh at your calamity. I will make fun of you when panic strikes you,

Proverbs 1:27 when panic strikes you like a violent storm, when calamity strikes you like a wind storm, when trouble and anguish come to you.

Proverbs 1:28 “They will call to me at that time, but I will not answer. They will look for me, but they will not find me, Proverbs 1:29 because they hated knowledge and did not choose the fear of the LORD.

Proverbs 1:30 They refused my advice. They despised my every warning.

Proverbs 1:31 They will eat the fruit of their lifestyle. They will be stuffed with their own schemes.

Proverbs 1:32 “Gullible people kill themselves because of their turning away. Fools destroy themselves because of their indifference.

Proverbs 1:33 But whoever listens to me will live without worry and will be free from the dread of disaster.”

Proverbs 2:1 My son, if you take my words [to heart] and treasure my commands within you,

Proverbs 2:2 if you pay close attention to wisdom, and let your mind reach for understanding,

Proverbs 2:3 if indeed you call out for insight, if you ask aloud for understanding,

Proverbs 2:4 if you search for wisdom as if it were money and hunt for it as if it were hidden treasure,

Proverbs 2:5 then you will understand the fear of the LORD and you will find the knowledge of God.

Proverbs 2:6 The LORD gives wisdom. From his mouth come knowledge and understanding.

Proverbs 2:7 He has reserved priceless wisdom for decent people. He is a shield for those who walk in integrity

Proverbs 2:8 in order to guard those on paths of justice and to watch over the way of his godly ones.

Proverbs 2:9 Then you will understand what is right and just and fair- every good course [in life].

Proverbs 2:10 Wisdom will come into your heart. Knowledge will be pleasant to your soul.

Proverbs 2:11 Foresight will protect you. Understanding will guard you.

Proverbs 2:12 [Wisdom will] save you from the way of evil, from the person who speaks devious things,

Proverbs 2:13 from those who abandon the paths of righteousness to walk the ways of darkness,

Proverbs 2:14 from those who enjoy doing evil, from those who find joy in the deviousness of evil.

Proverbs 2:15 Their paths are crooked. Their ways are devious.

Proverbs 2:16 [Wisdom will] also save you from an adulterous woman, from a loose woman with her smooth talk, Proverbs 2:17 who leaves [her husband,]the closest friend of her youth,[and forgets her marriage vows to her God.]

Proverbs 2:18 Her house sinks down to death. Her ways lead to the souls of the dead.

Proverbs 2:19 None who have sex with her come back. Nor do they ever reach the paths of life.

Proverbs 2:20 So walk in the way of good people and stay on the paths of righteous people.

Proverbs 2:21 Decent people will live in the land. People of integrity will remain in it.

Proverbs 2:22 But wicked people will be cut off from the land and treacherous people will be torn from it.

Proverbs 3:1 My son, do not forget my teachings, and keep my commands in mind,

Proverbs 3:2 because they will bring you long life, good years, and peace.

Proverbs 3:3 Do not let mercy and truth leave you. Fasten them around your neck. Write them on the tablet of your heart.

Proverbs 3:4 Then you will find favor and much success in the sight of God and humanity.

Proverbs 3:5 Trust the LORD with all your heart, and do not rely on your own understanding.

Proverbs 3:6 In all your ways acknowledge him, and he will make your paths smooth.

Proverbs 3:7 Do not consider yourself wise. Fear the LORD, and turn away from evil.

Proverbs 3:8 [Then] your body will be healed, and your bones will have nourishment.

Proverbs 3:9 Honor the LORD with your wealth and with the first and best part of all your income.

Proverbs 3:10 Then your barns will be full, and your vats will overflow with fresh wine.

Proverbs 3:11 Do not reject the discipline of the LORD, my son, and do not resent his warning,

Proverbs 3:12 because the LORD warns the one he loves, even as a father warns a son with whom he is pleased.

Proverbs 3:13 Blessed is the one who finds wisdom and the one who obtains understanding.

Proverbs 3:14 The profit [gained] from [wisdom]is greater than the profit [gained] from silver. Its yield is better than fine gold.

Proverbs 3:15 [Wisdom] is more precious than jewels, and all your desires cannot equal it.

Proverbs 3:16 Long life is in [wisdom's] right hand. In [wisdom's] left hand are riches and honor.

Proverbs 3:17 [Wisdom's] ways are pleasant ways, and all its paths lead to peace.

Proverbs 3:18 [Wisdom] is a tree of life for those who take firm hold of it. Those who cling to it are blessed.

Proverbs 3:19 By Wisdom the LORD laid the foundation of the earth. By understanding he established the heavens.

Proverbs 3:20 By his knowledge the deep waters were divided, and the skies dropped dew.

Proverbs 3:21 My son, do not lose sight of these things. Use priceless wisdom and foresight.

Proverbs 3:22 Then they will mean life for you, and they will grace your neck.

Proverbs 3:23 Then you will go safely on your way, and you will not hurt your foot.

Proverbs 3:24 When you lie down, you will not be afraid. As you lie there, your sleep will be sweet.

Proverbs 3:25 Do not be afraid of sudden terror or of the destruction of wicked people when it comes.

Proverbs 3:26 The LORD will be your confidence. He will keep your foot from getting caught.

Proverbs 3:27 Do not hold back anything good from those who are entitled to it when you have the power to do so.

Proverbs 3:28 When you have the good thing with you, do not tell your neighbor, "Go away! Come back tomorrow. I'll give you something then."

Proverbs 3:29 Do not plan to do something wrong to your neighbor while he is sitting there with you and suspecting nothing.

Proverbs 3:30 Do not quarrel with a person for no reason if he has not harmed you.

Proverbs 3:31 Do not envy a violent person. Do not choose any of his ways.

Proverbs 3:32 The devious person is disgusting to the LORD. The LORD's intimate advice is with decent people.

Proverbs 3:33 The LORD curses the house of wicked people, but he blesses the home of righteous people.

Proverbs 3:34 When he mocks the mockers, he is gracious to humble people.

Proverbs 3:35 Wise people will inherit honor, but fools will bear disgrace.

Proverbs 4:1 Sons, listen to [your] father's discipline, and pay attention in order to gain understanding.

Proverbs 4:2 After all, I have taught you well. Do not abandon my teachings.

Proverbs 4:3 When I was a boy [learning] from my father, when I was a tender and only child of my mother,

Proverbs 4:4 they used to teach me and say to me, "Cling to my words wholeheartedly. Obey my commands so that you may live.

Proverbs 4:5 Acquire wisdom. Acquire understanding. Do not forget. Do not turn away from the words that I have spoken.

Proverbs 4:6 Do not abandon wisdom, and it will watch over you. Love wisdom, and it will protect you.

Proverbs 4:7 The beginning of wisdom is to acquire wisdom. Acquire understanding with all that you have.

Proverbs 4:8 Cherish wisdom. It will raise you up. It will bring you honor when you embrace it.

Proverbs 4:9 It will give you a graceful garland for your head. It will hand you a beautiful crown."

Proverbs 4:10 My son, listen and accept my words, and they will multiply the years of your life.

Proverbs 4:11 I have taught you the way of wisdom. I have guided you along decent paths.

Proverbs 4:12 When you walk, your stride will not be hampered. Even if you run, you will not stumble.

Proverbs 4:13 Cling to discipline. Do not relax your grip on it. Keep it because it is your life.

Proverbs 4:14 Do not stray onto the path of wicked people. Do not walk in the way of evil people.

Proverbs 4:15 Avoid it. Do not walk near it. Turn away from it, and keep on walking.

Proverbs 4:16 Wicked people cannot sleep unless they do wrong, and they are robbed of their sleep unless they make someone stumble.

Proverbs 4:17 They eat food obtained through wrongdoing and drink wine obtained through violence.

Proverbs 4:18 But the path of righteous people is like the light of dawn that becomes brighter and brighter until it reaches midday.

Proverbs 4:19 The way of wicked people is like deep darkness. They do not know what makes them stumble.

Proverbs 4:20 My son, pay attention to my words. Open your ears to what I say.

Proverbs 4:21 Do not lose sight of these things. Keep them deep within your heart

Proverbs 4:22 because they are life to those who find them and they heal the whole body.

Proverbs 4:23 Guard your heart more than anything else, because the source of your life flows from it.

Proverbs 4:24 Remove dishonesty from your mouth. Put deceptive speech far away from your lips.

Proverbs 4:25 Let your eyes look straight ahead and your sight be focused in front of you.

Proverbs 4:26 Carefully walk a straight path, and all your ways will be secure.

Proverbs 4:27 Do not lean to the right or to the left. Walk away from evil.

Proverbs 5:1 My son, pay attention to my wisdom. Open your ears to my understanding

Proverbs 5:2 so that you may act with foresight and speak with insight.

Proverbs 5:3 The lips of an adulterous woman drip with honey. Her kiss is smoother than oil,

Proverbs 5:4 but in the end she is as bitter as wormwood, as sharp as a two-edged sword.

Proverbs 5:5 Her feet descend to death. Her steps lead straight to hell.

Proverbs 5:6 She doesn’t even think about the path of life. Her steps wander, and she doesn’t realize it.

Proverbs 5:7 But now, sons, listen to me, and do not turn away from what I say to you.

Proverbs 5:8 Stay far away from her. Do not even go near her door.

Proverbs 5:9 Either you will surrender your reputation to others and [the rest of] your years to some cruel person,

Proverbs 5:10 or strangers will benefit from your strength and you will have to work hard in a pagan’s house.

Proverbs 5:11 Then you will groan when your end comes, when your body and flesh are consumed. You will say,

Proverbs 5:12 “Oh, how I hated discipline! How my heart despised correction!

Proverbs 5:13 I didn’t listen to what my teachers said to me, nor did I keep my ear open to my instructors.

Proverbs 5:14 I almost reached total ruin in the assembly and in the congregation.”

Proverbs 5:15 Drink water out of your own cistern and running water from your own well.

Proverbs 5:16 Why should water flow out of your spring? Why should your streams flow into the streets?

Proverbs 5:17 They should be yours alone, so do not share them with strangers.

Proverbs 5:18 Let your own fountain be blessed, and enjoy the girl you married when you were young,

Proverbs 5:19 a loving doe and a graceful deer. Always let her breasts satisfy you. Always be intoxicated with her love.

Proverbs 5:20 Why should you, my son, be intoxicated with an adulterous woman and fondle a loose woman’s breast?

Proverbs 5:21 Each person’s ways are clearly seen by the LORD, and he surveys all his actions.

Proverbs 5:22 A wicked person will be trapped by his own wrongs, and he will be caught in the ropes of his own sin.

Proverbs 5:23 He will die for his lack of discipline and stumble around because of his great stupidity.

Proverbs 6:1 My son, if you guarantee a loan for your neighbor or pledge yourself for a stranger with a handshake,

Proverbs 6:2 you are trapped by the words of your own mouth, caught by your own promise.

Proverbs 6:3 Do the following things, my son, so that you may free yourself, because you have fallen into your neighbor’s hands: Humble yourself, and pester your neighbor.

Proverbs 6:4 Don’t let your eyes rest or your eyelids close.

Proverbs 6:5 Free yourself like a gazelle from the hand of a hunter and like a bird from the hand of a hunter.

Proverbs 6:6 Consider the ant, you lazy bum. Watch its ways, and become wise.

Proverbs 6:7 Although it has no overseer, officer, or ruler,

Proverbs 6:8 in summertime it stores its food supply. At harvest time it gathers its food.

Proverbs 6:9 How long will you lie there, you lazy bum? When will you get up from your sleep?

Proverbs 6:10 “Just a little sleep, just a little slumber, just a little nap.”

Proverbs 6:11 Then your poverty will come [to you]like a drifter, and your need will come [to you]like a bandit.

Proverbs 6:12 A good-for-nothing scoundrel is a person who has a dishonest mouth.

Proverbs 6:13 He winks his eye, makes a signal with his foot, [and] points with his fingers.

Proverbs 6:14 He devises evil all the time with a twisted mind. He spreads conflict.

Proverbs 6:15 That is why disaster will come on him suddenly. In a moment he will be crushed beyond recovery.

Proverbs 6:16 There are six things that the LORD hates, even seven that are disgusting to him:

Proverbs 6:17 arrogant eyes, a lying tongue, hands that kill innocent people,

Proverbs 6:18 a mind devising wicked plans, feet that are quick to do wrong,

Proverbs 6:19 a dishonest witness spitting out lies, and a person who spreads conflict among relatives.

Proverbs 6:20 My son, obey the command of your father, and do not disregard the teachings of your mother.

Proverbs 6:21 Fasten them on your heart forever. Hang them around your neck.

Proverbs 6:22 When you walk around, they will lead you. When you lie down, they will watch over you. When you wake up, they will talk to you

Proverbs 6:23 because the command is a lamp, the teachings are a light, and the warnings from discipline are the path of life

Proverbs 6:24 to keep you from an evil woman and from the smooth talk of a loose woman.

Proverbs 6:25 Do not desire her beauty in your heart. Do not let her catch you with her eyes.

Proverbs 6:26 A prostitute’s price is [only] a loaf of bread, but a married woman hunts for [your] life itself.

Proverbs 6:27 Can a man carry fire in his lap without burning his clothes?

Proverbs 6:28 Can anyone walk on red-hot coals without burning his feet?

Proverbs 6:29 So it is with a man who has sex with his neighbor’s wife. None who touch her will escape punishment.

Proverbs 6:30 People do not despise a thief who is hungry when he steals to satisfy his appetite,

Proverbs 6:31 but when he is caught, he has to repay it seven times. He must give up all the possessions in his house.

Proverbs 6:32 Whoever commits adultery with a woman has no sense. Whoever does this destroys himself.

Proverbs 6:33 An adulterous man will find disease and dishonor, and his disgrace will not be blotted out,

Proverbs 6:34 because jealousy arouses a husband's fury. The husband will show no mercy when he takes revenge.

Proverbs 6:35 No amount of money will change his mind. The largest bribe will not satisfy him.

Proverbs 7:1 My son, pay attention to my words. Treasure my commands that are within you.

Proverbs 7:2 Obey my commands so that you may live. Follow my teachings just as you protect the pupil of your eye.

Proverbs 7:3 Tie them on your fingers. Write them on the tablet of your heart.

Proverbs 7:4 Say to wisdom, "You are my sister." Give the name "my relative" to understanding

Proverbs 7:5 in order to guard yourself from an adulterous woman, from a loose woman with her smooth talk.

Proverbs 7:6 From a window in my house I looked through my screen.

Proverbs 7:7 I was looking at gullible people when I saw a young man without much sense among youths.

Proverbs 7:8 He was crossing a street near her corner and walking toward her house

Proverbs 7:9 in the twilight, in the evening, in the dark hours of the night.

Proverbs 7:10 A woman with an ulterior motive meets him. She is dressed as a prostitute.

Proverbs 7:11 She is loud and rebellious. Her feet will not stay at home.

Proverbs 7:12 One moment she is out on the street, the next she is at the curb, on the prowl at every corner.

Proverbs 7:13 She grabs him and kisses him and brazenly says to him,

Proverbs 7:14 "I have some sacrificial meat. Today I kept my vows.

Proverbs 7:15 That's why I came to meet you. Eagerly, I looked for you, and I've found you.

Proverbs 7:16 I've made my bed, with colored sheets of Egyptian linen.

Proverbs 7:17 I've sprinkled my bed with myrrh, aloes, and cinnamon.

Proverbs 7:18 Come, let’s drink our fill of love until morning. Let’s enjoy making love,

Proverbs 7:19 because my husband’s not home. He has gone on a long trip.

Proverbs 7:20 He took lots of money with him. He won’t be home for a couple of weeks.”

Proverbs 7:21 With all her seductive charms, she persuades him. With her smooth lips, she makes him give in.

Proverbs 7:22 He immediately follows her like a steer on its way to be slaughtered, like a ram hobbling into captivity

Proverbs 7:23 until an arrow pierces his heart, like a bird darting into a trap. He does not realize that it will cost him his life.

Proverbs 7:24 Now, sons, listen to me. Pay attention to the words from my mouth.

Proverbs 7:25 Do not let your heart be turned to her ways. Do not wander onto her paths,

Proverbs 7:26 because she has brought down many victims, and she has killed all too many.

Proverbs 7:27 Her home is the way to hell and leads to the darkest vaults of death.

Proverbs 8:1 Does not wisdom call out? Does not understanding raise its voice?

Proverbs 8:2 [Wisdom] takes its stand on high ground, by the wayside where the roads meet,

Proverbs 8:3 near the gates to the city. At the entrance [wisdom] sings its song,

Proverbs 8:4 “I am calling to all of you, and my appeal is to all people.

Proverbs 8:5 You gullible people, learn how to be sensible. You fools, get a heart that has understanding.

Proverbs 8:6 Listen! I am speaking about noble things, and my lips will say what is right.

Proverbs 8:7 My mouth expresses the truth, and wickedness is disgusting to my lips.

Proverbs 8:8 Everything I say is fair, and there is nothing twisted or crooked in it.

Proverbs 8:9 All of it is clear to a person who has understanding and right to those who have acquired knowledge.

Proverbs 8:10 Take my discipline, not silver, and my knowledge rather than fine gold, Proverbs 8:11 because wisdom is better than jewels. Nothing you desire can equal it.

Proverbs 8:12 “I, Wisdom, live with insight, and I acquire knowledge and foresight.

Proverbs 8:13 To fear the LORD is to hate evil. I hate pride, arrogance, evil behavior, and twisted speech.

Proverbs 8:14 Advice and priceless wisdom are mine. I, Understanding, have strength.

Proverbs 8:15 Through me kings reign, and rulers decree fair laws.

Proverbs 8:16 Through me princes rule, so do nobles and all fair judges.

Proverbs 8:17 I love those who love me. Those eagerly looking for me will find me.

Proverbs 8:18 I have riches and honor, lasting wealth and righteousness.

Proverbs 8:19 What I produce is better than gold, pure gold. What I yield is better than fine silver.

Proverbs 8:20 I walk in the way of righteousness, on the paths of justice,

Proverbs 8:21 to give an inheritance to those who love me and to fill their treasuries.

Proverbs 8:22 “The LORD already possessed me long ago, when his way began, before any of his works.

Proverbs 8:23 I was appointed from everlasting from the first, before the earth began.

Proverbs 8:24 I was born before there were oceans, before there were springs filled with water.

Proverbs 8:25 I was born before the mountains were settled in their places and before the hills,

Proverbs 8:26 when he had not yet made land or fields or the first dust of the world.

Proverbs 8:27 “When he set up the heavens, I was there. When he traced the horizon on the surface of the ocean,

Proverbs 8:28 when he established the skies above, when he determined the currents in the ocean,

Proverbs 8:29 when he set a limit for the sea so the waters would not overstep his command, when he traced the foundations of the earth,

Proverbs 8:30 I was beside him as a master craftsman. I made him happy day after day, I rejoiced in front of him all the time,

Proverbs 8:31 found joy in his inhabited world, and delighted in the human race.

Proverbs 8:32 “Now, sons, listen to me. Blessed are those who follow my ways.

Proverbs 8:33 Listen to discipline, and become wise. Do not leave my ways.

Proverbs 8:34 Blessed is the person who listens to me, watches at my door day after day, and waits by my doorposts.

Proverbs 8:35 Whoever finds me finds life and obtains favor from the LORD.

Proverbs 8:36 Whoever sins against me harms himself. All those who hate me love death.”

Proverbs 9:1 Wisdom has built her house. She has carved out her seven pillars.

Proverbs 9:2 She has prepared her meat. She has mixed her wine. She has set her table.

Proverbs 9:3 She has sent out her servant girls. She calls from the highest places in the city,

Proverbs 9:4 “Whoever is gullible turn in here!” She says to a person without sense,

Proverbs 9:5 “Come, eat my bread, and drink the wine I have mixed.

Proverbs 9:6 Stop being gullible and live. Start traveling the road to understanding.”

Proverbs 9:7 Whoever corrects a mocker receives abuse. Whoever warns a wicked person gets hurt.

Proverbs 9:8 Do not warn a mocker, or he will hate you. Warn a wise person, and he will love you.

Proverbs 9:9 Give [advice] to a wise person, and he will become even wiser. Teach a righteous person, and he will learn more.

Proverbs 9:10 The fear of the LORD is the beginning of wisdom. The knowledge of the Holy One is understanding.

Proverbs 9:11 You will live longer because of me, and years will be added to your life.

Proverbs 9:12 If you are wise, your wisdom will help you. If you mock, you alone will be held responsible.

Proverbs 9:13 The woman Stupidity is loud, gullible, and ignorant.

Proverbs 9:14 She sits at the doorway of her house. She is enthroned on the high ground of the city

Proverbs 9:15 and calls to those who pass by, those minding their own business,

Proverbs 9:16 “Whoever is gullible turn in here!” She says to a person without sense, Proverbs 9:17 “Stolen waters are sweet, and food eaten in secret is tasty.”

Proverbs 9:18 But he does not know that the souls of the dead are there, that her guests are in the depths of hell.

Proverbs 10:1 The proverbs of Solomon:+b A wise son makes his father happy, but a foolish son brings grief to his mother.

Proverbs 10:2 Treasures gained dishonestly profit no one, but righteousness rescues from death.

Proverbs 10:3 The LORD will not allow a righteous person to starve, but he intentionally ignores the desires of a wicked person.

Proverbs 10:4 Lazy hands bring poverty, but hard-working hands bring riches.

Proverbs 10:5 Whoever gathers in the summer is a wise son. Whoever sleeps at harvest time brings shame.

Proverbs 10:6 Blessings cover the head of a righteous person, but violence covers the mouths of wicked people.

Proverbs 10:7 The name of a righteous person remains blessed, but the names of wicked people will rot away.

Proverbs 10:8 The one who is truly wise accepts commands, but the one who talks foolishly will be thrown down headfirst.

Proverbs 10:9 Whoever lives honestly will live securely, but whoever lives dishonestly will be found out.

Proverbs 10:10 Whoever winks with his eye causes heartache. The one who talks foolishly will be thrown down headfirst.

Proverbs 10:11 The mouth of a righteous person is a fountain of life, but the mouths of wicked people conceal violence.

Proverbs 10:12 Hate starts quarrels, but love covers every wrong.

Proverbs 10:13 Wisdom is found on the lips of a person who has understanding, but a rod is for the back of one without sense.

Proverbs 10:14 Those who are wise store up knowledge, but the mouth of a stubborn fool invites ruin.

Proverbs 10:15 The rich person’s wealth is [his] strong city. Poverty ruins the poor.

Proverbs 10:16 A righteous person’s reward is life. A wicked person’s harvest is sin.

Proverbs 10:17 Whoever practices discipline is on the way to life, but whoever ignores a warning strays.

Proverbs 10:18 Whoever conceals hatred has lying lips. Whoever spreads slander is a fool.

Proverbs 10:19 Sin is unavoidable when there is much talk, but whoever seals his lips is wise.

Proverbs 10:20 The tongue of a righteous person is pure silver. The hearts of wicked people are worthless.

Proverbs 10:21 The lips of a righteous person feed many, but stubborn fools die because they have no sense.

Proverbs 10:22 It is the LORD’s blessing that makes a person rich, and hard work adds nothing to it.

Proverbs 10:23 Like the laughter of a fool when he carries out an evil plan, so is wisdom to a person who has understanding.

Proverbs 10:24 That which wicked people dread happens to them, but [the LORD] grants the desire of righteous people.

Proverbs 10:25 When the storm has passed, the wicked person has vanished, but the righteous person has an everlasting foundation.

Proverbs 10:26 Like vinegar to the teeth, like smoke to the eyes, so is the lazy person to those who send him [on a mission].

Proverbs 10:27 The fear of the LORD lengthens [the number of] days, but the years of wicked people are shortened.

Proverbs 10:28 The hope of righteous people [leads to] joy, but the eager waiting of wicked people comes to nothing.

Proverbs 10:29 The way of the LORD is a fortress for an innocent person but a ruin to those who are troublemakers.

Proverbs 10:30 A righteous person will never be moved, but wicked people will not continue to live in the land.

Proverbs 10:31 The mouth of a righteous person increases wisdom, but a devious tongue will be cut off.

Proverbs 10:32 The lips of a righteous person announce good will, but the mouths of wicked people are devious.

Proverbs 11:1 Dishonest scales are disgusting to the LORD, but accurate weights are pleasing to him.

Proverbs 11:2 Arrogance comes, then comes shame, but wisdom remains with humble people.

Proverbs 11:3 Integrity guides decent people, but hypocrisy leads treacherous people to ruin.

Proverbs 11:4 Riches are of no help on the day of fury, but righteousness saves from death.

Proverbs 11:5 The righteousness of innocent people makes their road smooth, but wicked people fall by their own wickedness.

Proverbs 11:6 Decent people are saved by their righteousness, but treacherous people are trapped by their own greed.

Proverbs 11:7 At the death of a wicked person, hope vanishes. Moreover, his confidence in strength vanishes.

Proverbs 11:8 A righteous person is rescued from trouble, and a wicked person takes his place.

Proverbs 11:9 With his talk a godless person can ruin his neighbor, but righteous people are rescued by knowledge.

Proverbs 11:10 When righteous people prosper, a city is glad. When wicked people die, there are songs of joy.

Proverbs 11:11 With the blessing of decent people a city is raised up, but by the words of wicked people, it is torn down.

Proverbs 11:12 A person who despises a neighbor has no sense, but a person who has understanding keeps quiet.

Proverbs 11:13 Whoever gossips gives away secrets, but whoever is trustworthy in spirit can keep a secret.

Proverbs 11:14 A nation will fall when there is no direction, but with many advisers there is victory.

Proverbs 11:15 Whoever guarantees a stranger's loan will get into trouble, but whoever hates the closing of a deal remains secure.

Proverbs 11:16 A gracious woman wins respect, but ruthless men gain riches.

Proverbs 11:17 A merciful person helps himself, but a cruel person hurts himself.

Proverbs 11:18 A wicked person earns dishonest wages, but whoever spreads righteousness earns honest pay.

Proverbs 11:19 As righteousness leads to life, so whoever pursues evil finds his own death.

Proverbs 11:20 Devious people are disgusting to the LORD, but he is delighted with those whose ways are innocent.

Proverbs 11:21 Certainly, an evil person will not go unpunished, but the descendants of righteous people will escape.

Proverbs 11:22 [Like] a gold ring in a pig's snout, [so] is a beautiful woman who lacks good taste.

Proverbs 11:23 The desire of righteous people ends only in good, but the hope of wicked people ends only in fury.

Proverbs 11:24 One person spends freely and yet grows richer, while another holds back what he owes and yet grows poorer.

Proverbs 11:25 A generous person will be made rich, and whoever satisfies others will himself be satisfied.

Proverbs 11:26 People will curse the one who hoards grain, but a blessing will be upon the head of the one who sells it.

Proverbs 11:27 Whoever eagerly seeks good searches for good will, but whoever looks for evil finds it.

Proverbs 11:28 Whoever trusts his riches will fall, but righteous people will flourish like a green leaf.

Proverbs 11:29 Whoever brings trouble upon his family inherits [only] wind, and that stubborn fool becomes a slave to the wise in heart.

Proverbs 11:30 The fruit of a righteous person is a tree of life, and a winner of souls is wise.

Proverbs 11:31 If the righteous person is rewarded on earth, how much more the wicked person and the sinner!

Proverbs 12:1 Whoever loves discipline loves to learn, but whoever hates correction is a dumb animal.

Proverbs 12:2 A good person obtains favor from the LORD, but the LORD condemns everyone who schemes.

Proverbs 12:3 A person cannot stand firm on a foundation of wickedness, and the roots of righteous people cannot be moved.

Proverbs 12:4 A wife with strength of character is the crown of her husband, but the wife who disgraces him is like bone cancer.

Proverbs 12:5 The thoughts of righteous people are fair. The advice of wicked people is treacherous.

Proverbs 12:6 The words of wicked people are a deadly ambush, but the words of decent people rescue.

Proverbs 12:7 Overthrow wicked people, and they are no more, but the families of righteous people continue to stand.

Proverbs 12:8 A person will be praised based on his insight, but whoever has a twisted mind will be despised.

Proverbs 12:9 Better to be unimportant and have a slave than to act important and have nothing to eat.

Proverbs 12:10 A righteous person cares [even] about the life of his animals, but the compassion of wicked people is [nothing but] cruelty.

Proverbs 12:11 Whoever works his land will have plenty to eat, but the one who chases unrealistic dreams has no sense.

Proverbs 12:12 A wicked person delights in setting a trap for [other] evil people, but the roots of righteous people produce [fruit].

Proverbs 12:13 An evil person is trapped by his own sinful talk, but a righteous person escapes from trouble.

Proverbs 12:14 One person enjoys good things as a result of his speaking ability. Another is paid according to what his hands have accomplished.

Proverbs 12:15 A stubborn fool considers his own way the right one, but a person who listens to advice is wise.

Proverbs 12:16 When a stubborn fool is irritated, he shows it immediately, but a sensible person hides the insult.

Proverbs 12:17 A truthful witness speaks honestly, but a lying witness speaks deceitfully.

Proverbs 12:18 Careless words stab like a sword, but the words of wise people bring healing.

Proverbs 12:19 The word of truth lasts forever, but lies last only a moment.

Proverbs 12:20 Deceit is in the heart of those who plan evil, but joy belongs to those who advise peace.

Proverbs 12:21 No [lasting] harm comes to a righteous person, but wicked people have lots of trouble.

Proverbs 12:22 Lips that lie are disgusting to the LORD, but honest people are his delight.

Proverbs 12:23 A sensible person [discreetly] hides knowledge, but foolish minds preach stupidity.

Proverbs 12:24 Hard-working hands gain control, but lazy hands do slave labor.

Proverbs 12:25 A person's anxiety will weigh him down, but an encouraging word makes him joyful.

Proverbs 12:26 A righteous person looks out for his neighbor, but the path of wicked people leads others astray.

Proverbs 12:27 A lazy hunter does not catch his prey, but a hard-working person becomes wealthy.

Proverbs 12:28 Everlasting life is on the way of righteousness. Eternal death is not along its path.

Proverbs 13:1 A wise son listens to his father's discipline, but a mocker does not listen to reprimands.

Proverbs 13:2 A person eats well as a result of his speaking ability, but the appetite of treacherous people [craves] violence.

Proverbs 13:3 Whoever controls his mouth protects his own life. Whoever has a big mouth comes to ruin.

Proverbs 13:4 A lazy person craves food and there is none, but the appetite of hard-working people is satisfied.

Proverbs 13:5 A righteous person hates lying, but a wicked person behaves with shame and disgrace.

Proverbs 13:6 Righteousness protects the honest way of life, but wickedness ruins a sacrifice for sin.

Proverbs 13:7 One person pretends to be rich but has nothing. Another pretends to be poor but has great wealth.

Proverbs 13:8 A person's riches are the ransom for his life, but the poor person does not pay attention to threats.

Proverbs 13:9 The light of righteous people beams brightly, but the lamp of wicked people will be snuffed out.

Proverbs 13:10 Arrogance produces only quarreling, but those who take advice gain wisdom.

Proverbs 13:11 Wealth [gained] through injustice dwindles away, but whoever gathers little by little has plenty.

Proverbs 13:12 Delayed hope makes one sick at heart, but a fulfilled longing is a tree of life.

Proverbs 13:13 Whoever despises [God's] words will pay the penalty, but the one who fears [God's] commands will be rewarded.

Proverbs 13:14 The teachings of a wise person are a fountain of life to turn [one] away from the grasp of death.

Proverbs 13:15 Good sense brings favor, but the way of treacherous people is always the same.

Proverbs 13:16 Any sensible person acts with knowledge, but a fool displays stupidity.

Proverbs 13:17 An undependable messenger gets into trouble, but a dependable envoy brings healing.

Proverbs 13:18 Poverty and shame come to a person who ignores discipline, but whoever pays attention to constructive criticism will be honored.

Proverbs 13:19 A fulfilled desire is sweet to the soul, but turning from evil is disgusting to fools.

Proverbs 13:20 Whoever walks with wise people will be wise, but whoever associates with fools will suffer.

Proverbs 13:21 Disaster hunts down sinners, but righteous people are rewarded with good.

Proverbs 13:22 Good people leave an inheritance to their grandchildren, but the wealth of sinners is stored away for a righteous person.

Proverbs 13:23 When poor people are able to plow, there is much food, but a person is swept away where there is no justice.

Proverbs 13:24 Whoever refuses to spank his son hates him, but whoever loves his son disciplines him from early on.

Proverbs 13:25 A righteous person eats to satisfy his appetite, but the bellies of wicked people are always empty.

Proverbs 14:1 The wisest of women builds up her home, but a stupid one tears it down with her own hands.

Proverbs 14:2 Whoever lives right fears the LORD, but a person who is devious in his ways despises him.

Proverbs 14:3 Because of a stubborn fool’s words a whip is lifted against him, but wise people are protected by their speech.

Proverbs 14:4 Where there are no cattle, the feeding trough is empty, but the strength of an ox produces plentiful harvests.

Proverbs 14:5 A trustworthy witness does not lie, but a dishonest witness breathes lies.

Proverbs 14:6 A mocker searches for wisdom without finding it, but knowledge comes easily to a person who has understanding.

Proverbs 14:7 Stay away from a fool, because you will not receive knowledge from his lips.

Proverbs 14:8 The wisdom of a sensible person guides his way of life, but the stupidity of fools misleads them.

Proverbs 14:9 Stubborn fools make fun of guilt, but there is forgiveness among decent people.

Proverbs 14:10 The heart knows its own bitterness, and no stranger can share its joy.

Proverbs 14:11 The houses of wicked people will be destroyed, but the tents of decent people will continue to expand.

Proverbs 14:12 There is a way that seems right to a person, but eventually it ends in death.

Proverbs 14:13 Even while laughing a heart can ache, and joy can end in grief.

Proverbs 14:14 A heart that turns [from God] becomes bored with its own ways, but a good person is satisfied with God’s ways.

Proverbs 14:15 A gullible person believes anything, but a sensible person watches his step.

Proverbs 14:16 A wise person is cautious and turns away from evil, but a fool is careless and overconfident.

Proverbs 14:17 A short-tempered person acts stupidly, and a person who plots evil is hated.

Proverbs 14:18 Gullible people are gifted with stupidity, but sensible people are crowned with knowledge.

Proverbs 14:19 Evil people will bow to good people. Wicked people will bow at the gates of a righteous person.

Proverbs 14:20 A poor person is hated even by his neighbor, but a rich person is loved by many.

Proverbs 14:21 Whoever despises his neighbor sins, but blessed is the one who is kind to humble people.

Proverbs 14:22 Don’t those who stray plan what is evil, while those who are merciful and faithful plan what is good?

Proverbs 14:23 In hard work there is always something gained, but idle talk leads only to poverty.

Proverbs 14:24 The crown of wise people is their wealth. The stupidity of fools is just that-stupidity!

Proverbs 14:25 An honest witness saves lives, but one who tells lies is dangerous.

Proverbs 14:26 In the fear of the LORD there is strong confidence, and his children will have a place of refuge.

Proverbs 14:27 The fear of the LORD is a fountain of life to turn [one] away from the grasp of death.

Proverbs 14:28 A large population is an honor for a king, but without people a ruler is ruined.

Proverbs 14:29 A person of great understanding is patient, but a short temper is the height of stupidity.

Proverbs 14:30 A tranquil heart makes for a healthy body, but jealousy is [like] bone cancer.

Proverbs 14:31 Whoever oppresses the poor insults his maker, but whoever is kind to the needy honors him.

Proverbs 14:32 A wicked person is thrown down by his own wrongdoing, but even in his death a righteous person has a refuge.

Proverbs 14:33 Wisdom finds rest in the heart of an understanding person. Even fools recognize this.

Proverbs 14:34 Righteousness lifts up a nation, but sin is a disgrace in any society.

Proverbs 14:35 A king is delighted with a servant who acts wisely, but he is furious with one who acts shamefully.

Proverbs 15:1 A gentle answer turns away rage, but a harsh word stirs up anger.

Proverbs 15:2 The tongues of wise people give good expression to knowledge, but the mouths of fools pour out a flood of stupidity.

Proverbs 15:3 The eyes of the LORD are everywhere. They watch evil people and good people.

Proverbs 15:4 A soothing tongue is a tree of life, but a deceitful tongue breaks the spirit.

Proverbs 15:5 A stubborn fool despises his father’s discipline, but whoever appreciates a warning shows good sense.

Proverbs 15:6 Great treasure is in the house of a righteous person, but trouble comes along with the income of a wicked person.

Proverbs 15:7 The lips of wise people spread knowledge, but a foolish attitude does not.

Proverbs 15:8 A sacrifice brought by wicked people is disgusting to the LORD, but the prayers of decent people please him.

Proverbs 15:9 The way of wicked people is disgusting to the LORD, but he loves those who pursue righteousness.

Proverbs 15:10 Discipline is a terrible [burden] to anyone who leaves the [right] path. Anyone who hates a warning will die.

Proverbs 15:11 If Sheol and Abaddon lie open in front of the LORD how much more the human heart!

Proverbs 15:12 A mocker does not appreciate a warning. He will not go to wise people.

Proverbs 15:13 A joyful heart makes a cheerful face, but with a heartache comes depression.

Proverbs 15:14 The mind of a person who has understanding searches for knowledge, but the mouths of fools feed on stupidity.

Proverbs 15:15 Every day is a terrible day for a miserable person, but a cheerful heart has a continual feast.

Proverbs 15:16 Better to have a little with the fear of the LORD than great treasure and turmoil.

Proverbs 15:17 Better to have a dish of vegetables where there is love than juicy steaks where there is hate.

Proverbs 15:18 A hothead stirs up a fight, but one who holds his temper calms disputes.

Proverbs 15:19 The path of lazy people is like a thorny hedge, but the road of decent people is an [open] highway.

Proverbs 15:20 A wise son makes his father happy, but a foolish child despises its mother.

Proverbs 15:21 Stupidity is fun to the one without much sense, but a person who has understanding forges straight ahead.

Proverbs 15:22 Without advice plans go wrong, but with many advisers they succeed.

Proverbs 15:23 A person is delighted to hear an answer from his own mouth, and a timely word-oh, how good!

Proverbs 15:24 The path of life for a wise person leads upward in order to turn him away from hell below.

Proverbs 15:25 The LORD tears down the house of an arrogant person, but he protects the property of widows.

Proverbs 15:26 The thoughts of evil people are disgusting to the LORD, but pleasant words are pure to him.

Proverbs 15:27 Whoever is greedy for unjust gain brings trouble to his family, but whoever hates bribes will live.

Proverbs 15:28 The heart of a righteous person carefully considers how to answer, but the mouths of wicked people pour out a flood of evil things.

Proverbs 15:29 The LORD is far from wicked people, but he hears the prayers of righteous people.

Proverbs 15:30 A twinkle in the eye delights the heart. Good news refreshes the body.

Proverbs 15:31 The ear that listens to a life-giving warning will be at home among wise people.

Proverbs 15:32 Whoever ignores discipline despises himself, but the person who listens to warning gains understanding.

Proverbs 15:33 The fear of the LORD is discipline [leading to] wisdom, and humility comes before honor.

Proverbs 16:1 The plans of the heart belong to humans, but an answer on the tongue comes from the LORD.

Proverbs 16:2 A person thinks all his ways are pure, but the LORD weighs motives.

Proverbs 16:3 Entrust your efforts to the LORD, and your plans will succeed.

Proverbs 16:4 The LORD has made everything for his own purpose, even wicked people for the day of trouble.

Proverbs 16:5 Everyone with a conceited heart is disgusting to the LORD. Certainly, [such a person]will not go unpunished.

Proverbs 16:6 By mercy and faithfulness, peace is made with the LORD. By the fear of the LORD, evil is avoided.

Proverbs 16:7 When a person's ways are pleasing to the LORD, he makes even his enemies to be at peace with him.

Proverbs 16:8 Better a few [possessions] gained honestly than many gained through injustice.

Proverbs 16:9 A person may plan his own journey, but the LORD directs his steps.

Proverbs 16:10 When a divine revelation is on a king's lips, he cannot voice a wrong judgment.

Proverbs 16:11 Honest balances and scales belong to the LORD. He made the entire set of weights.

Proverbs 16:12 Wrongdoing is disgusting to kings because a throne is established through righteousness.

Proverbs 16:13 Kings are happy with honest words, and whoever speaks what is right is loved.

Proverbs 16:14 A king's anger announces death, but a wise man makes peace with him.

Proverbs 16:15 When the king is cheerful, there is life, and his favor is like a cloud bringing spring rain.

Proverbs 16:16 How much better it is to gain wisdom than gold, and the gaining of understanding should be chosen over silver.

Proverbs 16:17 The highway of decent people turns away from evil. Whoever watches his way preserves his own life.

Proverbs 16:18 Pride precedes a disaster, and an arrogant attitude precedes a fall.

Proverbs 16:19 Better to be humble with lowly people than to share stolen goods with arrogant people.

Proverbs 16:20 Whoever gives attention to the LORD's word prospers, and blessed is the person who trusts the LORD.

Proverbs 16:21 The person who is truly wise is called understanding, and speaking sweetly helps others learn.

Proverbs 16:22 Understanding is a fountain of life to the one who has it, but stubborn fools punish themselves with their stupidity.

Proverbs 16:23 A wise person's heart controls his speech, and what he says helps others learn.

Proverbs 16:24 Pleasant words are [like] honey from a honeycomb-sweet to the spirit and healthy for the body.

Proverbs 16:25 There is a way that seems right to a person, but eventually it ends in death.

Proverbs 16:26 A laborer's appetite works to his advantage, because his hunger drives him on.

Proverbs 16:27 A worthless person plots trouble, and his speech is like a burning fire.

Proverbs 16:28 A devious person spreads quarrels. A gossip separates the closest of friends.

Proverbs 16:29 A violent person misleads his neighbor and leads him on a path that is not good.

Proverbs 16:30 Whoever winks his eye is plotting something devious. Whoever bites his lips has finished his evil work.

Proverbs 16:31 Silver hair is a beautiful crown found in a righteous life.

Proverbs 16:32 Better to get angry slowly than to be a hero. Better to be even-tempered than to capture a city.

Proverbs 16:33 The dice are thrown, but the LORD determines every outcome.

Proverbs 17:1 Better a bite of dry bread [eaten] in peace than a family feast filled with strife.

Proverbs 17:2 A wise slave will become master over a son who acts shamefully, and he will share the inheritance with the brothers.

Proverbs 17:3 The crucible is for refining silver and the smelter for gold, but the one who purifies hearts [by fire]is the LORD.

Proverbs 17:4 An evildoer pays attention to wicked lips. A liar opens his ears to a slanderous tongue.

Proverbs 17:5 Whoever makes fun of a poor person insults his maker. Whoever is happy [to see someone's] distress will not escape punishment.

Proverbs 17:6 Grandchildren are the crown of grandparents, and parents are the glory of their children.

Proverbs 17:7 Refined speech is not fitting for a godless fool. How much less does lying fit a noble person!

Proverbs 17:8 A bribe seems [like] a jewel to the one who gives it. Wherever he turns, he prospers.

Proverbs 17:9 Whoever forgives an offense seeks love, but whoever keeps bringing up the issue separates the closest of friends.

Proverbs 17:10 A reprimand impresses a person who has understanding more than a hundred lashes impress a fool.

Proverbs 17:11 A rebel looks for nothing but evil. Therefore, a cruel messenger will be sent [to punish] him.

Proverbs 17:12 Better to meet a bear robbed of its cubs than a fool [carried away] with his stupidity.

Proverbs 17:13 Whoever pays back evil for good- evil will never leave his home.

Proverbs 17:14 Starting a quarrel is [like] opening a floodgate, so stop before the argument gets out of control.

Proverbs 17:15 Whoever approves of wicked people and whoever condemns righteous people is disgusting to the LORD.

Proverbs 17:16 Why should a fool have money in his hand to buy wisdom when he doesn't have a mind to grasp anything?

Proverbs 17:17 A friend always loves, and a brother is born to share trouble.

Proverbs 17:18 A person without good sense closes a deal with a handshake. He guarantees a loan in the presence of his friend.

Proverbs 17:19 Whoever loves sin loves a quarrel. Whoever builds his city gate high invites destruction.

Proverbs 17:20 A twisted mind never finds happiness, and one with a devious tongue [repeatedly]gets into trouble.

Proverbs 17:21 The parent of a fool has grief, and the father of a godless fool has no joy.

Proverbs 17:22 A joyful heart is good medicine, but depression drains one’s strength.

Proverbs 17:23 A wicked person secretly accepts a bribe to corrupt the ways of justice.

Proverbs 17:24 Wisdom is directly in front of an understanding person, but the eyes of a fool [are looking around]all over the world.

Proverbs 17:25 A foolish son is a heartache to his father and bitter grief to his mother.

Proverbs 17:26 To punish an innocent person is not good. To strike down noble people is not right.

Proverbs 17:27 Whoever has knowledge controls his words, and a person who has understanding is even-tempered.

Proverbs 17:28 Even a stubborn fool is thought to be wise if he keeps silent. He is considered intelligent if he keeps his lips sealed.

Proverbs 18:1 A loner is out to get what he wants for himself. He opposes all sound reasoning.

Proverbs 18:2 A fool does not find joy in understanding but only in expressing his own opinion.

Proverbs 18:3 When wickedness comes, contempt also comes, and insult comes along with disgrace.

Proverbs 18:4 The words of a person’s mouth are like deep waters. The fountain of wisdom is an overflowing stream.

Proverbs 18:5 It is not good to be partial toward a wicked person, thereby depriving an innocent person of justice.

Proverbs 18:6 By talking, a fool gets into an argument, and his mouth invites a beating.

Proverbs 18:7 A fool’s mouth is his ruin. His lips are a trap to his soul.

Proverbs 18:8 The words of a gossip are swallowed greedily, and they go down into a person’s innermost being.

Proverbs 18:9 Whoever is lazy in his work is related to a vandal.

Proverbs 18:10 The name of the LORD is a strong tower. A righteous person runs to it and is safe.

Proverbs 18:11 A rich person’s wealth is his strong city and is like a high wall in his imagination.

Proverbs 18:12 Before destruction a person’s heart is arrogant, but humility comes before honor.

Proverbs 18:13 Whoever gives an answer before he listens is stupid and shameful.

Proverbs 18:14 A person’s spirit can endure sickness, but who can bear a broken spirit?

Proverbs 18:15 The mind of a person who has understanding acquires knowledge. The ears of wise people seek knowledge.

Proverbs 18:16 A gift opens doors for the one who gives it and brings him into the presence of great people.

Proverbs 18:17 The first to state his case seems right [until] his neighbor comes to cross-examine him.

Proverbs 18:18 Flipping a coin ends quarrels and settles [issues] between powerful people.

Proverbs 18:19 An offended brother is more [resistant]than a strong city, and disputes are like the locked gate of a castle tower.

Proverbs 18:20 A person's speaking ability provides for his stomach. His talking provides him a living.

Proverbs 18:21 The tongue has the power of life and death, and those who love to talk will have to eat their own words.

Proverbs 18:22 Whoever finds a wife finds something good and has obtained favor from the LORD.

Proverbs 18:23 A poor person is timid when begging, but a rich person is blunt when replying.

Proverbs 18:24 Friends can destroy one another, but a loving friend can stick closer than family.

Proverbs 19:1 Better to be a poor person who lives innocently than to be one who talks dishonestly and is a fool.

Proverbs 19:2 A person without knowledge is no good. A person in a hurry makes mistakes.

Proverbs 19:3 The stupidity of a person turns his life upside down, and his heart rages against the LORD.

Proverbs 19:4 Wealth adds many friends, but a poor person is separated from his friend.

Proverbs 19:5 A lying witness will not go unpunished. One who tells lies will not escape.

Proverbs 19:6 Many try to win the kindness of a generous person, and everyone is a friend to a person who gives gifts.

Proverbs 19:7 The entire family of a poor person hates him. How much more do his friends keep their distance from him! When he chases them with words, they are gone.

Proverbs 19:8 A person who gains sense loves himself. One who guards understanding finds something good.

Proverbs 19:9 A lying witness will not go unpunished. One who tells lies will die.

Proverbs 19:10 Luxury does not fit a fool, much less a slave ruling princes.

Proverbs 19:11 A person with good sense is patient, and it is to his credit that he overlooks an offense.

Proverbs 19:12 The rage of a king is like the roar of a lion, but his favor is like dew on the grass.

Proverbs 19:13 A foolish son ruins his father, and a quarreling woman is like constantly dripping water.

Proverbs 19:14 Home and wealth are inherited from fathers, but a sensible wife comes from the LORD.

Proverbs 19:15 Laziness throws one into a deep sleep, and an idle person will go hungry.

Proverbs 19:16 Whoever obeys the law preserves his life, [but] whoever despises the LORD's ways will be put to death.

Proverbs 19:17 Whoever has pity on the poor lends to the LORD, and he will repay him for his good deed.

Proverbs 19:18 Discipline your son while there is still hope. Do not be the one responsible for his death.

Proverbs 19:19 A person who has a hot temper will pay for it. If you rescue him, you will have to do it over and over.

Proverbs 19:20 Listen to advice and accept discipline so that you may be wise the rest of your life.

Proverbs 19:21 Many plans are in the human heart, but the advice of the LORD will endure.

Proverbs 19:22 Loyalty is desirable in a person, and it is better to be poor than a liar.

Proverbs 19:23 The fear of the LORD leads to life, and such a person will rest easy without suffering harm.

Proverbs 19:24 A lazy person puts his fork in his food. He doesn't even bring it back to his mouth.

Proverbs 19:25 Strike a mocker, and a gullible person may learn a lesson. Warn an understanding person, and he will gain more knowledge.

Proverbs 19:26 A son who assaults his father [and] who drives away his mother brings shame and disgrace.

Proverbs 19:27 If you stop listening to instruction, my son, you will stray from the words of knowledge.

Proverbs 19:28 A worthless witness mocks justice, and the mouths of wicked people swallow up trouble.

Proverbs 19:29 Punishments are set for mockers and beatings for the backs of fools.

Proverbs 20:1 Wine [makes people] mock, liquor [makes them] noisy, and everyone under their influence is unwise.

Proverbs 20:2 The rage of a king is like the roar of a lion. Whoever makes him angry forfeits his life.

Proverbs 20:3 Avoiding a quarrel is honorable. After all, any stubborn fool can start a fight.

Proverbs 20:4 A lazy person does not plow in the fall. He looks for something in the harvest but finds nothing.

Proverbs 20:5 A motive in the human heart is like deep water, and a person who has understanding draws it out.

Proverbs 20:6 Many people declare themselves loyal, but who can find someone who is [really] trustworthy?

Proverbs 20:7 A righteous person lives on the basis of his integrity. Blessed are his children after he is gone.

Proverbs 20:8 A king who sits on his throne to judge sifts out every evil with his eyes.

Proverbs 20:9 Who can say, “I’ve made my heart pure. I’m cleansed from my sin”?

Proverbs 20:10 A double standard of weights and measures- both are disgusting to the LORD.

Proverbs 20:11 Even a child makes himself known by his actions, whether his deeds are pure or right.

Proverbs 20:12 The ear that hears, the eye that sees- the LORD made them both.

Proverbs 20:13 Do not love sleep or you will end up poor. Keep your eyes open, and you will have plenty to eat.

Proverbs 20:14 “Bad! Bad!” says the buyer. Then, as he goes away, he brags [about his bargain].

Proverbs 20:15 There are gold and plenty of jewels, but the lips of knowledge are precious gems.

Proverbs 20:16 Hold on to the garment of one who guarantees a stranger’s loan, and hold responsible the person who makes a loan on behalf of a foreigner.

Proverbs 20:17 Food gained dishonestly tastes sweet to a person, but afterwards his mouth will be filled with gravel.

Proverbs 20:18 Plans are confirmed by getting advice, and with guidance one wages war.

Proverbs 20:19 Whoever goes around as a gossip tells secrets. Do not associate with a person whose mouth is always open.

Proverbs 20:20 The lamp of the person who curses his father and mother will be snuffed out in total darkness.

Proverbs 20:21 An inheritance quickly obtained in the beginning will never be blessed in the end.

Proverbs 20:22 Do not say, “I’ll get even with you!” Wait for the LORD, and he will save you.

Proverbs 20:23 A double standard of weights is disgusting to the LORD, and dishonest scales are no good.

Proverbs 20:24 The LORD is the one who directs a person’s steps. How then can anyone understand his own way?

Proverbs 20:25 It is a trap for a person to say impulsively, “This is a holy offering!” and later to have second thoughts about those vows.

Proverbs 20:26 A wise king scatters the wicked and then runs them over.

Proverbs 20:27 A person’s soul is the LORD’s lamp. It searches his entire innermost being.

Proverbs 20:28 Mercy and truth protect a king, and with mercy he maintains his throne.

Proverbs 20:29 While the glory of young men is their strength, the splendor of older people is their silver hair.

Proverbs 20:30 Brutal beatings cleanse away wickedness. Such beatings cleanse the innermost being.

Proverbs 21:1 The king’s heart is like streams of water. Both are under the LORD’s control. He turns them in any direction he chooses.

Proverbs 21:2 A person thinks everything he does is right, but the LORD weighs hearts.

Proverbs 21:3 Doing what is right and fair is more acceptable to the LORD than offering a sacrifice.

Proverbs 21:4 A conceited look and an arrogant attitude, which are the lamps of wicked people, are sins.

Proverbs 21:5 The plans of a hard-working person lead to prosperity, but everyone who is [always] in a hurry ends up in poverty.

Proverbs 21:6 Those who gather wealth by lying are wasting time. They are looking for death.

Proverbs 21:7 The violence of wicked people will drag them away since they refuse to do what is just.

Proverbs 21:8 The way of a guilty person is crooked, but the behavior of those who are pure is moral.

Proverbs 21:9 Better to live on a corner of a roof than to share a home with a quarreling woman.

Proverbs 21:10 The mind of a wicked person desires evil and has no consideration for his neighbor.

Proverbs 21:11 When a mocker is punished, a gullible person becomes wise, and when a wise person is instructed, he gains knowledge.

Proverbs 21:12 A righteous person wisely considers the house of a wicked person. He throws wicked people into disasters.

Proverbs 21:13 Whoever shuts his ear to the cry of the poor will call and not be answered.

Proverbs 21:14 A gift [given] in secret calms anger, and a secret bribe calms great fury.

Proverbs 21:15 When justice is done, a righteous person is delighted, but troublemakers are terrified.

Proverbs 21:16 A person who wanders from the way of wise behavior will rest in the assembly of the dead.

Proverbs 21:17 Whoever loves pleasure will become poor. Whoever loves wine and expensive food will not become rich.

Proverbs 21:18 Wicked people become a ransom for righteous people, and treacherous people will take the place of decent people.

Proverbs 21:19 Better to live in a desert than with a quarreling and angry woman.

Proverbs 21:20 Costly treasure and wealth are in the home of a wise person, but a fool devours them.

Proverbs 21:21 Whoever pursues righteousness and mercy will find life, righteousness, and honor.

Proverbs 21:22 A wise man attacks a city of warriors and pulls down the strong defenses in which they trust.

Proverbs 21:23 Whoever guards his mouth and his tongue keeps himself out of trouble.

Proverbs 21:24 An arrogant, conceited person is called a mocker. His arrogance knows no limits.

Proverbs 21:25 The desire of a lazy person will kill him because his hands refuse to work.

Proverbs 21:26 All day long he feels greedy, but a righteous person gives and does not hold back.

Proverbs 21:27 The sacrifice of wicked people is disgusting, especially if they bring it with evil intent.

Proverbs 21:28 A lying witness will die, but a person who listens to advice will continue to speak.

Proverbs 21:29 A wicked person puts up a bold front, but a decent person’s way of life is his own security.

Proverbs 21:30 No wisdom, no understanding, and no advice [can stand up] against the LORD.

Proverbs 21:31 The horse is made ready for the day of battle, but the victory belongs to the LORD.

Proverbs 22:1 A good name is more desirable than great wealth. Respect is better than silver or gold.

Proverbs 22:2 The rich and the poor have this in common: the LORD is the maker of them all.

Proverbs 22:3 Sensible people foresee trouble and hide [from it], but gullible people go ahead and suffer [the consequence].

Proverbs 22:4 On the heels of humility (the fear of the LORD) are riches and honor and life.

Proverbs 22:5 A devious person has thorns and traps ahead of him. Whoever guards himself will stay far away from them.

Proverbs 22:6 Train a child in the way he should go, and even when he is old he will not turn away from it.

Proverbs 22:7 A rich person rules poor people, and a borrower is a slave to a lender.

Proverbs 22:8 Whoever plants injustice will harvest trouble, and this weapon of his own fury will be destroyed.

Proverbs 22:9 Whoever is generous will be blessed because he has shared his food with the poor.

Proverbs 22:10 Drive out a mocker, and conflict will leave. Quarreling and abuse will stop.

Proverbs 22:11 Whoever loves a pure heart and whoever speaks graciously has a king as his friend.

Proverbs 22:12 The LORD's eyes watch over knowledge, but he overturns the words of a treacherous person.

Proverbs 22:13 A lazy person says, "There's a lion outside! I'll be murdered in the streets!"

Proverbs 22:14 The mouth of an adulterous woman is a deep pit. The one who is cursed by the LORD will fall into it.

Proverbs 22:15 Foolishness is firmly attached to a child's heart. Spanking will remove it far from him.

Proverbs 22:16 Oppressing the poor for profit [or] giving to the rich certainly leads to poverty.

Proverbs 22:17 Open your ears, and hear the words of wise people, and set your mind on the knowledge I give you.

Proverbs 22:18 It is pleasant if you keep them in mind [so that] they will be on the tip of your tongue,

Proverbs 22:19 so that your trust may be in the LORD. Today I have made them known to you, especially to you.

Proverbs 22:20 Didn't I write to you previously with advice and knowledge

Proverbs 22:21 in order to teach you the words of truth so that you can give an accurate report to those who send you?

Proverbs 22:22 Do not rob the poor because they are poor or trample on the rights of an oppressed person at the city gate,

Proverbs 22:23 because the LORD will plead their case and will take the lives of those who rob them.

Proverbs 22:24 Do not be a friend of one who has a bad temper, and never keep company with a hothead,

Proverbs 22:25 or you will learn his ways and set a trap for yourself.

Proverbs 22:26 Do not be [found] among those who make deals with a handshake, among those who guarantee other people's loans.

Proverbs 22:27 If you have no money to pay back a loan, why should your bed be repossessed?

Proverbs 22:28 Do not move an ancient boundary marker that your ancestors set in place.

Proverbs 22:29 Do you see a person who is efficient in his work? He will serve kings. He will not serve unknown people.

Proverbs 23:1 When you sit down to eat with a ruler, pay close attention to what is in front of you,

Proverbs 23:2 and put a knife to your throat if you have a big appetite.

Proverbs 23:3 Do not crave his delicacies, because this is food that deceives you.

Proverbs 23:4 Do not wear yourself out getting rich. Be smart enough to stop.

Proverbs 23:5 Will you catch only a fleeting glimpse of wealth before it is gone? It makes wings for itself like an eagle flying into the sky.

Proverbs 23:6 Do not eat the food of one who is stingy, and do not crave his delicacies.

Proverbs 23:7 As he calculates the cost to himself, this is what he does: He tells you, "Eat and drink," but he doesn't really mean it.

Proverbs 23:8 You will vomit the little bit you have eaten and spoil your pleasant conversation.

Proverbs 23:9 Do not talk directly to a fool, because he will despise the wisdom of your words.

Proverbs 23:10 Do not move an ancient boundary marker or enter fields that belong to orphans,

Proverbs 23:11 because the one who is responsible for them is strong. He will plead their case against you.

Proverbs 23:12 Live a more disciplined life, and listen carefully to words of knowledge.

Proverbs 23:13 Do not hesitate to discipline a child. If you spank him, he will not die.

Proverbs 23:14 Spank him yourself, and you will save his soul from hell.

Proverbs 23:15 My son, if you have a wise heart, my heart will rejoice as well.

Proverbs 23:16 My heart rejoices when you speak what is right.

Proverbs 23:17 Do not envy sinners in your heart. Instead, continue to fear the LORD.

Proverbs 23:18 There is indeed a future, and your hope will never be cut off.

Proverbs 23:19 My son, listen, be wise, and keep your mind going in the right direction.

Proverbs 23:20 Do not associate with those who drink too much wine, with those who eat too much meat,

Proverbs 23:21 because both a drunk and a glutton will become poor. Drowsiness will dress a person in rags.

Proverbs 23:22 Listen to your father since you are his son, and do not despise your mother because she is old.

Proverbs 23:23 Buy truth (and do not sell it), [that is,] buy wisdom, discipline, and understanding.

Proverbs 23:24 A righteous person’s father will certainly rejoice. Someone who has a wise son will enjoy him.

Proverbs 23:25 May your father and your mother be glad. May she who gave birth to you rejoice.

Proverbs 23:26 My son, give me your heart. Let your eyes find happiness in my ways.

Proverbs 23:27 A prostitute is a deep pit. A loose woman is a narrow well.

Proverbs 23:28 She is like a robber, lying in ambush. She spreads unfaithfulness throughout society.

Proverbs 23:29 Who has trouble? Who has misery? Who has quarrels? Who has a complaint? Who has wounds for no reason? Who has bloodshot eyes?

Proverbs 23:30 Those who drink glass after glass of wine and mix it with everything.

Proverbs 23:31 Do not look at wine because it is red, because it sparkles in the cup, because it goes down smoothly.

Proverbs 23:32 Later it bites like a snake and strikes like a poisonous snake.

Proverbs 23:33 Your eyes will see strange sights, and your mouth will say embarrassing things.

Proverbs 23:34 You will be like someone lying down in the middle of the sea or like someone lying down on top of a ship's mast, saying,

Proverbs 23:35 "They strike me, but I feel no pain. They beat me, but I'm not aware of it. Whenever I wake up, I'm going to look for another drink."

Proverbs 24:1 Do not envy evil people or wish you were with them,

Proverbs 24:2 because their minds plot violence, and their lips talk trouble.

Proverbs 24:3 With wisdom a house is built. With understanding it is established.

Proverbs 24:4 With knowledge its rooms are filled with every kind of riches, both precious and pleasant.

Proverbs 24:5 A strong man knows how to use his strength, but a person with knowledge is even more powerful.

Proverbs 24:6 After all, with the right strategy you can wage war, and with many advisers there is victory.

Proverbs 24:7 Matters of wisdom are beyond the grasp of a stubborn fool. At the city gate he does not open his mouth.

Proverbs 24:8 Whoever plans to do evil will be known as a schemer.

Proverbs 24:9 Foolish scheming is sinful, and a mocker is disgusting to everyone.

Proverbs 24:10 If you faint in a crisis, you are weak.

Proverbs 24:11 Rescue captives condemned to death, and spare those staggering toward their slaughter.

Proverbs 24:12 When you say, "We didn't know this," won't the one who weighs hearts take note of it? Won't the one who guards your soul know it? Won't he pay back people for what they do?

Proverbs 24:13 Eat honey, my son, because it is good. Honey that flows from the honeycomb tastes sweet.

Proverbs 24:14 The knowledge of wisdom is like that for your soul. If you find it, then there is a future, and your hope will never be cut off.

Proverbs 24:15 You wicked one, do not lie in ambush at the home of a righteous person. Do not rob his house.

Proverbs 24:16 A righteous person may fall seven times, but he gets up again. However, in a disaster wicked people fall.

Proverbs 24:17 Do not be happy when your enemy falls, and do not feel glad when he stumbles.

Proverbs 24:18 The LORD will see it, he won't like it, and he will turn his anger away from that person.

Proverbs 24:19 Do not get overly upset with evildoers. Do not envy wicked people,

Proverbs 24:20 because an evil person has no future, and the lamps of wicked people will be snuffed out.

Proverbs 24:21 Fear the LORD, my son. Fear the king as well. Do not associate with those who always insist upon change,

Proverbs 24:22 because disaster will come to them suddenly. Who knows what misery both may bring?

Proverbs 24:23 These also are the sayings of wise people: Showing partiality as a judge is not good.

Proverbs 24:24 Whoever says to a guilty person, “You are innocent,” will be cursed by people and condemned by nations.

Proverbs 24:25 But people will be pleased with those who convict a guilty person, and a great blessing will come to them.

Proverbs 24:26 Giving a straight answer is [like] a kiss on the lips.

Proverbs 24:27 Prepare your work outside, and get things ready for yourself in the field. Afterwards, build your house.

Proverbs 24:28 Do not testify against your neighbor without a reason, and do not deceive with your lips.

Proverbs 24:29 Do not say, “I’ll treat him as he treated me. I’ll pay him back for what he has done to me.”

Proverbs 24:30 I passed by a lazy person’s field, the vineyard belonging to a person without sense.

Proverbs 24:31 I saw that it was all overgrown with thistles. The ground was covered with weeds, and its stone fence was torn down.

Proverbs 24:32 When I observed [this], I took it to heart. I saw it and learned my lesson.

Proverbs 24:33 “Just a little sleep, just a little slumber, just a little nap.”

Proverbs 24:34 Then your poverty will come like a drifter, and your need will come like a bandit.

Proverbs 25:1 These also are Solomon’s proverbs that were copied by the men of King Hezekiah of Judah.

Proverbs 25:2 It is the glory of God to hide things but the glory of kings to investigate them.

Proverbs 25:3 [Like] the high heavens and the deep earth, so the mind of kings is unsearchable.

Proverbs 25:4 Take the impurities out of silver, and a vessel is ready for the silversmith to mold.

Proverbs 25:5 Take a wicked person away from the presence of a king, and justice will make his throne secure.

Proverbs 25:6 Do not brag about yourself in front of a king or stand in the spot that belongs to notable people,

Proverbs 25:7 because it is better to be told, “Come up here,” than to be put down in front of a prince whom your eyes have seen.

Proverbs 25:8 Do not be in a hurry to go to court. What will you do in the end if your neighbor disgraces you?

Proverbs 25:9 Present your argument to your neighbor, but do not reveal another person’s secret.

Proverbs 25:10 Otherwise, when he hears about it, he will humiliate you, and his evil report about you will never disappear.

Proverbs 25:11 [Like] golden apples in silver settings, [so] is a word spoken at the right time.

Proverbs 25:12 [Like] a gold ring and a fine gold ornament, [so] is constructive criticism to the ear of one who listens.

Proverbs 25:13 Like the coolness of snow on a harvest day, [so] is a trustworthy messenger to those who send him: He refreshes his masters.

Proverbs 25:14 [Like] a dense fog or a dust storm, [so] is a person who brags about a gift that he does not give.

Proverbs 25:15 With patience you can persuade a ruler, and a soft tongue can break bones.

Proverbs 25:16 When you find honey, eat only as much as you need. Otherwise, you will have too much and vomit.

Proverbs 25:17 Do not set foot in your neighbor’s house too often. Otherwise, he will see too much of you and hate you.

Proverbs 25:18 [Like] a club and a sword and a sharp arrow, [so] is a person who gives false testimony against his neighbor.

Proverbs 25:19 [Like] a broken tooth and a lame foot, [so] is confidence in an unfaithful person in a [time of] crisis.

Proverbs 25:20 [Like] taking off a coat on a cold day or pouring vinegar on baking soda, so is singing songs to one who has an evil heart.

Proverbs 25:21 If your enemy is hungry, give him some food to eat, and if he is thirsty, give him some water to drink.

Proverbs 25:22 [In this way] you will make him feel guilty and ashamed, and the LORD will reward you.

Proverbs 25:23 [As] the north wind brings rain, so a whispering tongue brings angry looks.

Proverbs 25:24 Better to live on a corner of a roof than to share a home with a quarreling woman.

Proverbs 25:25 [Like] cold water to a thirsty soul, so is good news from far away.

Proverbs 25:26 [Like] a muddied spring and a polluted well, [so] is a righteous person who gives in to a wicked person.

Proverbs 25:27 Eating too much honey is not good, and searching for honor is not honorable.

Proverbs 25:28 [Like] a city broken into [and] left without a wall, [so] is a person who lacks self-control.

Proverbs 26:1 Like snow in summertime and rain at harvest time, so honor is not right for a fool.

Proverbs 26:2 Like a fluttering sparrow, like a darting swallow, so a hastily spoken curse does not come to rest.

Proverbs 26:3 A whip is for the horse, a bridle is for the donkey, and a rod is for the backs of fools.

Proverbs 26:4 Do not answer a fool with his own stupidity, or you will be like him.

Proverbs 26:5 Answer a fool with his own stupidity, or he will think he is wise.

Proverbs 26:6 Whoever uses a fool to send a message cuts off his own feet and brings violence upon himself.

Proverbs 26:7 [Like] a lame person's limp legs, so is a proverb in the mouths of fools.

Proverbs 26:8 Like tying a stone to a sling, so is giving honor to a fool.

Proverbs 26:9 [Like] a thorn stuck in a drunk's hand, so is a proverb in the mouths of fools.

Proverbs 26:10 [Like] many people who destroy everything, so is one who hires fools or drifters.

Proverbs 26:11 As a dog goes back to its vomit, [so] a fool repeats his stupidity.

Proverbs 26:12 Have you met a person who thinks he is wise? There is more hope for a fool than for him.

Proverbs 26:13 A lazy person says, "There's a ferocious lion out on the road! There's a lion loose in the streets!"

Proverbs 26:14 [As] a door turns on its hinges, so the lazy person turns on his bed.

Proverbs 26:15 A lazy person puts his fork in his food. He wears himself out as he brings it back to his mouth.

Proverbs 26:16 A lazy person thinks he is wiser than seven people who give a sensible answer.

Proverbs 26:17 [Like] grabbing a dog by the ears, [so] is a bystander who gets involved in someone else's quarrel.

Proverbs 26:18 Like a madman who shoots flaming arrows, arrows, and death,

Proverbs 26:19 so is the person who tricks his neighbor and says, “I was only joking!”

Proverbs 26:20 Without wood a fire goes out, and without gossip a quarrel dies down.

Proverbs 26:21 [As] charcoal fuels burning coals and wood fuels fire, so a quarrelsome person fuels a dispute.

Proverbs 26:22 The words of a gossip are swallowed greedily, and they go down into a person’s innermost being.

Proverbs 26:23 [Like] a clay pot covered with cheap silver, [so] is smooth talk that covers up an evil heart.

Proverbs 26:24 Whoever is filled with hate disguises it with his speech, but inside he holds on to deceit.

Proverbs 26:25 When he talks charmingly, do not trust him because of the seven disgusting things in his heart.

Proverbs 26:26 His hatred is deceitfully hidden, but his wickedness will be revealed to the community.

Proverbs 26:27 Whoever digs a pit will fall into it. Whoever rolls a stone will have it roll back on him.

Proverbs 26:28 A lying tongue hates its victims, and a flattering mouth causes ruin.

Proverbs 27:1 Do not brag about tomorrow, because you do not know what another day may bring.

Proverbs 27:2 Praise should come from another person and not from your own mouth, from a stranger and not from your own lips.

Proverbs 27:3 A stone is heavy, and sand weighs a lot, but annoyance caused by a stubborn fool is heavier than both.

Proverbs 27:4 Anger is cruel, and fury is overwhelming, but who can survive jealousy?

Proverbs 27:5 Open criticism is better than unexpressed love.

Proverbs 27:6 Wounds made by a friend are intended to help, but an enemy’s kisses are too much to bear.

Proverbs 27:7 One who is full despises honey, but to one who is hungry, even bitter food tastes sweet.

Proverbs 27:8 Like a bird wandering from its nest, so is a husband wandering from his home.

Proverbs 27:9 Perfume and incense make the heart glad, but the sweetness of a friend is a fragrant forest.

Proverbs 27:10 Do not abandon your friend or your father’s friend. Do not go to a relative’s home when you are in trouble. A neighbor living nearby is better than a relative far away.

Proverbs 27:11 Be wise, my son, and make my heart glad so that I can answer anyone who criticizes me.

Proverbs 27:12 Sensible people foresee trouble and hide. Gullible people go ahead [and] suffer.

Proverbs 27:13 Hold on to the garment of one who guarantees a stranger’s loan, and hold responsible the person who makes a loan in behalf of a foreigner.

Proverbs 27:14 Whoever blesses his friend early in the morning with a loud voice- his blessing is considered a curse.

Proverbs 27:15 Constantly dripping water on a rainy day is like a quarreling woman.

Proverbs 27:16 Whoever can control her can control the wind. He can even pick up olive oil with his right hand.

Proverbs 27:17 [As] iron sharpens iron, so one person sharpens the wits of another.

Proverbs 27:18 Whoever takes care of a fig tree can eat its fruit, and whoever protects his master is honored.

Proverbs 27:19 As a face is reflected in water, so a person is reflected by his heart.

Proverbs 27:20 Hell and decay are never satisfied, and a person’s eyes are never satisfied.

Proverbs 27:21 The crucible is for refining silver and the smelter for gold, but a person [is tested] by the praise given to him.

Proverbs 27:22 If you crush a stubborn fool in a mortar with a pestle along with grain, [even then] his stupidity will not leave him.

Proverbs 27:23 Be fully aware of the condition of your flock, and pay close attention to your herds.

Proverbs 27:24 Wealth is not forever. Nor does a crown last from one generation to the next.

Proverbs 27:25 [When] grass is cut short, the tender growth appears, and vegetables are gathered on the hills.

Proverbs 27:26 Lambs [will provide] you with clothing, and the money from the male goats will buy a field.

Proverbs 27:27 There will be enough goat milk to feed you, to feed your family, and to keep your servant girls alive.

Proverbs 28:1 A wicked person flees when no one is chasing him, but righteous people are as bold as lions.

Proverbs 28:2 When a country is in revolt, it has many rulers, but only with a person who has understanding and knowledge will it last a long time.

Proverbs 28:3 A poor person who oppresses poorer people is like a driving rain that leaves no food.

Proverbs 28:4 Those who abandon [God's] teachings praise wicked people, but those who follow [God's] teachings oppose wicked people.

Proverbs 28:5 Evil people do not understand justice, but those who seek the LORD understand everything.

Proverbs 28:6 Better to be a poor person who has integrity than to be rich and double-dealing.

Proverbs 28:7 Whoever follows [God's] teachings is a wise son. Whoever associates with gluttons disgraces his father.

Proverbs 28:8 Whoever becomes wealthy through [unfair] loans and interest collects them for the one who is kind to the poor.

Proverbs 28:9 Surely the prayer of someone who refuses to listen to [God's] teachings is disgusting.

Proverbs 28:10 Whoever leads decent people into evil will fall into his own pit, but innocent people will inherit good things.

Proverbs 28:11 A rich person is wise in his own eyes, but a poor person with understanding sees right through him.

Proverbs 28:12 When righteous people triumph, there is great glory, but when wicked people rise, people hide themselves.

Proverbs 28:13 Whoever covers over his sins does not prosper. Whoever confesses and abandons them receives compassion.

Proverbs 28:14 Blessed is the one who is always fearful [of sin], but whoever is hard-hearted falls into disaster.

Proverbs 28:15 [Like] a roaring lion and a charging bear, [so] a wicked ruler is a threat to poor people.

Proverbs 28:16 A leader without understanding taxes [his people] heavily, but those who hate unjust gain will live longer.

Proverbs 28:17 A person burdened with the guilt of murder will be a fugitive down to his grave. No one will help him.

Proverbs 28:18 Whoever lives honestly will be safe. Whoever lives dishonestly will fall all at once.

Proverbs 28:19 Whoever works his land will have plenty to eat. Whoever chases unrealistic dreams will have plenty of nothing.

Proverbs 28:20 A trustworthy person has many blessings, but anyone in a hurry to get rich will not escape punishment.

Proverbs 28:21 Showing partiality is not good, because some people will turn on you even for a piece of bread.

Proverbs 28:22 A stingy person is in a hurry to get rich, not realizing that poverty is about to overtake him.

Proverbs 28:23 Whoever criticizes people will be more highly regarded in the future than the one who flatters with his tongue.

Proverbs 28:24 The one who robs his father or his mother and says, “It isn’t wrong!” is a companion to a vandal.

Proverbs 28:25 A greedy person stirs up a fight, but whoever trusts the LORD prospers.

Proverbs 28:26 Whoever trusts his own heart is a fool. Whoever walks in wisdom will survive.

Proverbs 28:27 Whoever gives to the poor lacks nothing. Whoever ignores the poor receives many curses.

Proverbs 28:28 When wicked people rise, people hide. When they die, righteous people increase.

Proverbs 29:1 A person who will not bend after many warnings will suddenly be broken beyond repair.

Proverbs 29:2 When righteous people increase, the people [of God] rejoice, but when a wicked person rules, everybody groans.

Proverbs 29:3 A person who loves wisdom makes his father happy, but one who pays prostitutes wastes his wealth.

Proverbs 29:4 By means of justice, a king builds up a country, but a person who confiscates religious contributions tears it down.

Proverbs 29:5 A person who flatters his neighbor is spreading a net for him to step into.

Proverbs 29:6 To an evil person sin is bait in a trap, but a righteous person runs away from it and is glad.

Proverbs 29:7 A righteous person knows the just cause of the poor. A wicked person does not understand this.

Proverbs 29:8 Mockers create an uproar in a city, but wise people turn away anger.

Proverbs 29:9 When a wise person goes to court with a stubborn fool, he may rant and rave, but there is no peace and quiet.

Proverbs 29:10 Bloodthirsty people hate an innocent person, but decent people seek [to protect] his life.

Proverbs 29:11 A fool expresses all his emotions, but a wise person controls them.

Proverbs 29:12 If a ruler pays attention to lies, all his servants become wicked.

Proverbs 29:13 A poor person and an oppressor have this in common: The LORD gives both of them sight.

Proverbs 29:14 When a king judges the poor with honesty, his throne will always be secure.

Proverbs 29:15 A spanking and a warning produce wisdom, but an undisciplined child disgraces his mother.

Proverbs 29:16 When wicked people increase, crime increases, but righteous people will witness their downfall.

Proverbs 29:17 Correct your son, and he will give you peace of mind. He will bring delight to your soul.

Proverbs 29:18 Without prophetic vision people run wild, but blessed are those who follow [God's] teachings.

Proverbs 29:19 A slave cannot be disciplined with words. He will not respond, though he may understand.

Proverbs 29:20 Have you met a person who is quick to answer? There is more hope for a fool than for him.

Proverbs 29:21 Pamper a slave from childhood, and later he will be ungrateful.

Proverbs 29:22 An angry person stirs up a fight, and a hothead does much wrong.

Proverbs 29:23 A person's pride will humiliate him, but a humble spirit gains honor.

Proverbs 29:24 Whoever is a thief's partner hates his own life. He will not testify under oath.

Proverbs 29:25 A person's fear sets a trap [for him], but one who trusts the LORD is safe.

Proverbs 29:26 Many seek an audience with a ruler, but justice for humanity comes from the LORD.

Proverbs 29:27 An unjust person is disgusting to righteous people. A decent person is disgusting to wicked people.

Proverbs 30:1 The words of Agur, son of Jakeh. Agur's prophetic revelation.+b This man's declaration: "I'm weary, O God. I'm weary and worn out, O God.

Proverbs 30:2 I'm more [like] a dumb animal than a human being. I don't [even] have human understanding.

Proverbs 30:3 I haven't learned wisdom. I don't have knowledge of the Holy One.

Proverbs 30:4 "Who has gone up to heaven and come down? Who has gathered the wind in the palm of his hand? Who has wrapped water in a garment? Who has set up the earth from one end to the other? What is his name or the name of his son? Certainly, you must know!

Proverbs 30:5 "Every word of God has proven to be true. He is a shield to those who come to him for protection.

Proverbs 30:6 Do not add to his words, or he will reprimand you, and you will be found to be a liar.

Proverbs 30:7 “I’ve asked you for two things. Don’t keep them from me before I die:

Proverbs 30:8 Keep vanity and lies far away from me. Don’t give me either poverty or riches. Feed me [only] the food I need,

Proverbs 30:9 or I may feel satisfied and deny you and say, ‘Who is the LORD?’ or I may become poor and steal and give the name of my God a bad reputation.

Proverbs 30:10 “Do not slander a slave to his master. The slave will curse you, and you will be found guilty.”

Proverbs 30:11 A certain kind of person curses his father and does not bless his mother.

Proverbs 30:12 A certain kind of person thinks he is pure but is not washed from his own feces.

Proverbs 30:13 A certain kind of person looks around arrogantly and is conceited.

Proverbs 30:14 A certain kind of person, whose teeth are like swords and whose jaws are [like] knives, devours oppressed people from the earth and people from among humanity.

Proverbs 30:15 The bloodsucking leech has two daughters- “Give!” and “Give!” Three things are never satisfied. Four never say, “Enough!”:

Proverbs 30:16 the grave, a barren womb, a land that never gets enough water, a fire that does not say, “Enough!”

Proverbs 30:17 The eye that makes fun of a father and hates to obey a mother will be plucked out by ravens in the valley and eaten by young vultures.

Proverbs 30:18 Three things are too amazing to me, even four that I cannot understand:

Proverbs 30:19 an eagle making its way through the sky, a snake making its way over a rock, a ship making its way through high seas, a man making his way with a virgin.

Proverbs 30:20 This is the way of a woman who commits adultery: She eats, wipes her mouth, and says, “I haven’t done anything wrong!”

Proverbs 30:21 Three things cause the earth to tremble, even four it cannot bear up under:

Proverbs 30:22 a slave when he becomes king, a godless fool when he is filled with food,

Proverbs 30:23 a woman who is unloved when she gets married, a maid when she replaces her mistress.

Proverbs 30:24 Four things on earth are small, yet they are very wise:

Proverbs 30:25 Ants are not a strong species, yet they store their food in summer.

Proverbs 30:26 Rock badgers are not a mighty species, yet they make their home in the rocks.

Proverbs 30:27 Locusts have no king, yet all of them divide into swarms by instinct.

Proverbs 30:28 A lizard you can hold in your hands, yet it can even be found in royal palaces.

Proverbs 30:29 There are three things that walk with dignity, even four that march with dignity:

Proverbs 30:30 a lion, mightiest among animals, which turns away from nothing,

Proverbs 30:31 a strutting rooster, a male goat, a king at the head of his army.

Proverbs 30:32 If you are such a godless fool as to honor yourself, or if you scheme, you had better put your hand over your mouth.

Proverbs 30:33 As churning milk produces butter and punching a nose produces blood, so stirring up anger produces a fight.

Proverbs 31:1 The sayings of King Lemuel, a prophetic revelation, used by his mother to discipline him.

Proverbs 31:2 “What, my son? What, son to whom I gave birth? What, son of my prayers?

Proverbs 31:3 Don’t give your strength to women or your power to those who ruin kings.

Proverbs 31:4 “It is not for kings, Lemuel. It is not for kings to drink wine or for rulers to crave liquor.

Proverbs 31:5 Otherwise, they drink and forget what they have decreed and change the standard of justice for all oppressed people.

Proverbs 31:6 Give liquor to a person who is dying and wine to one who feels resentful.

Proverbs 31:7 Such a person drinks and forgets his poverty and does not remember his trouble anymore.

Proverbs 31:8 “Speak out for the one who cannot speak, for the rights of those who are doomed.

Proverbs 31:9 Speak out, judge fairly, and defend the rights of oppressed and needy people.”

Proverbs 31:10 “Who can find a wife with a strong character? She is worth far more than jewels.

Proverbs 31:11 Her husband trusts her with [all] his heart, and he does not lack anything good.

Proverbs 31:12 She helps him and never harms him all the days of her life.

Proverbs 31:13 “She seeks out wool and linen [with care] and works with willing hands.

Proverbs 31:14 She is like merchant ships. She brings her food from far away.

Proverbs 31:15 She wakes up while it is still dark and gives food to her family and portions of food to her female slaves.

Proverbs 31:16 “She picks out a field and buys it. She plants a vineyard from the profits she has earned.

Proverbs 31:17 She puts on strength like a belt and goes to work with energy.

Proverbs 31:18 She sees that she is making a good profit. Her lamp burns late at night.

Proverbs 31:19 “She puts her hands on the distaff, and her fingers hold a spindle.

Proverbs 31:20 She opens her hands to oppressed people and stretches them out to needy people.

Proverbs 31:21 She does not fear for her family when it snows because her whole family has a double layer of clothing.

Proverbs 31:22 She makes quilts for herself. Her clothes are [made of] linen and purple cloth.

Proverbs 31:23 “Her husband is known at the city gates when he sits with the leaders of the land.

Proverbs 31:24 “She makes linen garments and sells them and delivers belts to the merchants.

Proverbs 31:25 She dresses with strength and nobility, and she smiles at the future.

Proverbs 31:26 “She speaks with wisdom, and on her tongue there is tender instruction.

Proverbs 31:27 She keeps a close eye on the conduct of her family, and she does not eat the bread of idleness.

Proverbs 31:28 Her children and her husband stand up and bless her. In addition, he sings her praises, by saying,

Proverbs 31:29 ‘Many women have done noble work, but you have surpassed them all!’

Proverbs 31:30 “Charm is deceptive, and beauty evaporates, [but] a woman who has the fear of the LORD should be praised.

Proverbs 31:31 Reward her for what she has done, and let her achievements praise her at the city gates. God’s Word-Proverbs-12

Ecclesiastes

1:1 The words of the spokesman, the son of David and the king in Jerusalem.

Ecclesiastes 1:2 “Absolutely pointless!” says the spokesman. “Absolutely pointless! Everything is pointless.”

Ecclesiastes 1:3 What do people gain from all their hard work under the sun?

Ecclesiastes 1:4 Generations come, and generations go, but the earth lasts forever.

Ecclesiastes 1:5 The sun rises, and the sun sets, and then it rushes back to the place where it will rise [again].

Ecclesiastes 1:6 The wind blows toward the south and shifts toward the north. Round and round it blows. It blows in a full circle.

Ecclesiastes 1:7 All streams flow into the sea, but the sea is never full. The water goes back to the place where the streams began in order to [start] flowing again.

Ecclesiastes 1:8 All of these sayings are worn-out phrases. They are more than anyone can express, comprehend, or understand.

Ecclesiastes 1:9 Whatever has happened before will happen [again]. Whatever has been done before will be done [again]. There is nothing new under the sun.

Ecclesiastes 1:10 Can you say that anything is new? It has already been here long before us.

Ecclesiastes 1:11 Nothing from the past is remembered. Even in the future, nothing will be remembered by those who come after us.

Ecclesiastes 1:12 I, the spokesman, have been king of Israel in Jerusalem.

Ecclesiastes 1:13 With all my heart I used wisdom to study and explore everything done under heaven. Mortals are weighed down with a terrible burden that God has placed on them.

Ecclesiastes 1:14 I have seen everything that is done under the sun. Look at it! It’s all pointless. [It’s like] trying to catch the wind.

Ecclesiastes 1:15 No one can straighten what is bent. No one can count what is not there.

Ecclesiastes 1:16 I thought to myself, “I have grown wiser than anyone who [has ruled] Jerusalem before me. I’ve had a lot of experience with wisdom and knowledge.”

Ecclesiastes 1:17 I’ve used my mind to understand wisdom and knowledge as well as madness and stupidity. [Now] I know that this is [like] trying to catch the wind.

Ecclesiastes 1:18 With a lot of wisdom [comes] a lot of heartache. The greater [your] knowledge, the greater [your] pain.

Ecclesiastes 2:1 I thought to myself, “Now I want to experiment with pleasure and enjoy myself.” But even this was pointless.

Ecclesiastes 2:2 I thought, “Laughter doesn’t make any sense. What does pleasure accomplish?”

Ecclesiastes 2:3 I explored ways to make myself feel better by drinking wine. I also explored ways to do [some] foolish things. During all that time, wisdom continued to control my mind. I was able to determine whether this was good for mortals to do during their brief lives under heaven.

Ecclesiastes 2:4 I accomplished some great things: I built houses for myself. I planted vineyards for myself.

Ecclesiastes 2:5 I made gardens and parks for myself. I planted every kind of fruit tree in them.

Ecclesiastes 2:6 I made pools to water the forest of growing trees.

Ecclesiastes 2:7 I bought male and female slaves. In addition, slaves were born in my household. I owned more herds and flocks than anyone in Jerusalem before me.

Ecclesiastes 2:8 I also gathered silver and gold for myself. I gathered the treasures of kings and provinces. I provided myself with male and female singers and the pleasures men have with one concubine after another.

Ecclesiastes 2:9 So I grew richer than anyone in Jerusalem before me. Yet, my wisdom remained with me.

Ecclesiastes 2:10 If something appealed to me, I did it. I allowed myself to have any pleasure I wanted, since I found pleasure in my work. This was my reward for all my hard work.

Ecclesiastes 2:11 But when I turned to look at all that I had accomplished and all the hard work I had put into it, I saw that it was all pointless. [It was like] trying to catch the wind. I gained nothing [from any of my accomplishments] under the sun.

Ecclesiastes 2:12 Then I turned [my attention] to experience wisdom, madness, and foolishness. For instance, what can the man who replaces the king do? Only what has already been done.

Ecclesiastes 2:13 But I saw that wisdom has an advantage over foolishness as light has an advantage over darkness.

Ecclesiastes 2:14 A wise person uses the eyes in his head, but a fool walks in the dark. But I have also come to realize that the same destiny waits for both of them.

Ecclesiastes 2:15 I thought to myself, “[If] the destiny that waits for the fool waits for me as well, then what is the advantage in being wise?” So I thought that even this is pointless.

Ecclesiastes 2:16 Neither the wise person nor the fool will be remembered for long, since both will be forgotten in the days to come. Both the wise person and the fool will die.

Ecclesiastes 2:17 So I came to hate life because everything done under the sun seemed wrong to me. Everything was pointless. [It was like] trying to catch the wind.

Ecclesiastes 2:18 I came to hate everything for which I had worked so hard under the sun, because I will have to leave it to the person who replaces me.

Ecclesiastes 2:19 Who knows whether that person will be wise or foolish? He will still have control over everything under the sun for which I worked so hard and used my wisdom. Even this is pointless.

Ecclesiastes 2:20 Then I fell into despair over everything for which I had worked so hard under the sun.

Ecclesiastes 2:21 Here is someone who had worked hard with wisdom, knowledge, and skill. Yet, he must turn over his estate to someone else, who didn't work for it. Even this is pointless and a terrible tragedy.

Ecclesiastes 2:22 What do people get from all of their hard work and struggles under the sun?

Ecclesiastes 2:23 Their entire life is filled with pain, and their work is unbearable. Even at night their minds don't rest. Even this is pointless.

Ecclesiastes 2:24 There is nothing better for people to do than to eat, drink, and find satisfaction in their work. I saw that even this comes from the hand of God.

Ecclesiastes 2:25 Who can eat or enjoy themselves without God?

Ecclesiastes 2:26 God gives wisdom, knowledge, and joy to anyone who pleases him. But to the person who continues to sin, he gives the job of gathering and collecting [wealth]. The sinner must turn his wealth over to the person who pleases God. Even this is pointless. [It's like] trying to catch the wind.

Ecclesiastes 3:1 Everything has its own time, and there is a specific time for every activity under heaven:

Ecclesiastes 3:2 a time to be born and a time to die, a time to plant and a time to pull out what was planted,

Ecclesiastes 3:3 a time to kill and a time to heal, a time to tear down and a time to build up,

Ecclesiastes 3:4 a time to cry and a time to laugh, a time to mourn and a time to dance,

Ecclesiastes 3:5 a time to scatter stones and a time to gather them, a time to hug and a time to stop hugging, Ecclesiastes 3:6 a time to start looking and a time to stop looking, a time to keep and a time to throw away,

Ecclesiastes 3:7 a time to tear apart and a time to sew together, a time to keep quiet and a time to speak out,

Ecclesiastes 3:8 a time to love and a time to hate, a time for war and a time for peace.

Ecclesiastes 3:9 What do working people gain from their hard labor?

Ecclesiastes 3:10 I have seen mortals weighed down with a burden that God has placed on them.

Ecclesiastes 3:11 It is beautiful how God has done everything at the right time. He has put a sense of eternity in people's minds. Yet, mortals still can't grasp what God is doing from the beginning to the end [of time].

Ecclesiastes 3:12 I realize that there's nothing better for them to do than to be cheerful and enjoy what is good in their lives.

Ecclesiastes 3:13 It is a gift from God to be able to eat and drink and experience the good that comes from every kind of hard work.

Ecclesiastes 3:14 I realize that whatever God does will last forever. Nothing can be added to it, and nothing can be taken away from it. God does this so that people will fear him.

Ecclesiastes 3:15 Whatever has happened [in the past] is present now. Whatever is going to happen [in the future] has already happened [in the past]. God will call the past to account.

Ecclesiastes 3:16 I saw something else under the sun: There is wickedness where justice should be found. There is wickedness where righteousness should be found.

Ecclesiastes 3:17 I thought to myself, "God will judge righteous people as well as wicked people, because there is a specific time for every activity and every work that is done."

Ecclesiastes 3:18 I thought to myself, "God is going to test humans in order to show them that they are [like] animals."

Ecclesiastes 3:19 Humans and animals have the same destiny. One dies just like the other. All of them have the same breath [of life]. Humans have no advantage over animals. All [of life] is pointless.

Ecclesiastes 3:20 All [life] goes to the same place. All [life] comes from the ground, and all of it goes back to the ground.

Ecclesiastes 3:21 Who knows whether a human spirit goes upward or whether an animal spirit goes downward to the earth?

Ecclesiastes 3:22 I saw that there's nothing better for people to do than to enjoy their work because that is their lot [in life]. Who will allow them to see what will happen after them?

Ecclesiastes 4:1 Next, I turned to look at all the acts of oppression that make people suffer under the sun. Look at the tears of those who suffer! No one can comfort them. Their oppressors have [all] the power. No one can comfort those who suffer.

Ecclesiastes 4:2 I congratulate the dead, who have already died, rather than the living, who still have to carry on.

Ecclesiastes 4:3 But the person who hasn't been born yet is better off than both of them. He hasn't seen the evil that is done under the sun.

Ecclesiastes 4:4 Then I saw that all hard work and skillful effort come from rivalry. Even this is pointless. [It's like] trying to catch the wind.

Ecclesiastes 4:5 A fool folds his hands and wastes away.

Ecclesiastes 4:6 One handful of peace and quiet is better than two handfuls of hard work and of trying to catch the wind.

Ecclesiastes 4:7 Next, I turned to look at something pointless under the sun:

Ecclesiastes 4:8 There are people who are all alone. They have no children or other family members. So there is no end to all the hard work they have to do. Their eyes are never satisfied with riches. But [they never ask themselves] why they are working so hard and depriving themselves of good things. Even this is pointless and a terrible tragedy.

Ecclesiastes 4:9 Two people are better than one because [together] they have a good reward for their hard work.

Ecclesiastes 4:10 If one falls, the other can help his friend get up. But how tragic it is for the one who is [all] alone when he falls. There is no one to help him get up.

Ecclesiastes 4:11 Again, if two people lie down together, they can keep warm, but how can one person keep warm?

Ecclesiastes 4:12 Though one person may be overpowered by another, two people can resist one opponent. A triple-braided rope is not easily broken.

Ecclesiastes 4:13 A young man who is poor and wise is better than an old, foolish king who won't take advice any longer.

Ecclesiastes 4:14 A young man came out of prison to rule as king, even though he had been born in poverty in that same kingdom.

Ecclesiastes 4:15 I saw all living people moving about under the sun. They sided with the second young man, the king's successor.

Ecclesiastes 4:16 There was no end to all those people, everyone whom he led.?kings[.”> But those who will come later will not be happy with the successor. Even this is pointless.]It's like[trying to catch the wind.]

Ecclesiastes 5:1 Watch your step when you go to the house of God. It is better to go there and listen than to bring the sacrifices fools bring. Fools are unaware that they are doing [something] evil.

Ecclesiastes 5:2 Don’t be in a hurry to talk. Don’t be eager to speak in the presence of God. Since God is in heaven and you are on earth, limit the number of your words.

Ecclesiastes 5:3 Daydreaming comes when there are too many worries. Careless speaking comes when there are too many words.

Ecclesiastes 5:4 When you make a promise to God, don’t be slow to keep it because God doesn’t like fools. Keep your promise.

Ecclesiastes 5:5 It is better not to make a promise than to make one and not keep it.

Ecclesiastes 5:6 Don’t let your mouth talk you into committing a sin. Don’t say in the presence of a [temple] messenger, “My promise was a mistake!” Why should God become angry at your excuse and destroy what you’ve accomplished?

Ecclesiastes 5:7 In spite of many daydreams, pointless actions, and empty words, you should still fear God.

Ecclesiastes 5:8 Don’t be surprised if you see poor people being oppressed, denied justice, or denied their rights in any district. One authority is watching over another, and they both have authorities watching over them.

Ecclesiastes 5:9 Yet, a king is an advantage for a country with cultivated fields.

Ecclesiastes 5:10 Whoever loves money will never be satisfied with money. Whoever loves wealth will never be satisfied with more income. Even this is pointless.

Ecclesiastes 5:11 As the number of goods increase, so do the number of people who consume them. What do owners gain [from all their goods] except [the opportunity] to look at them?

Ecclesiastes 5:12 The sleep of working people is sweet, whether they eat a little or a lot. But the full stomachs that rich people have will not allow them to sleep.

Ecclesiastes 5:13 There is a painful tragedy that I have seen under the sun: Riches lead to the downfall of those who hoard them.

Ecclesiastes 5:14 These hoarded riches were then lost in bad business deals. The owners had children, but now they have nothing to give them.

Ecclesiastes 5:15 They came from their mother’s womb naked. They will leave as naked as they came. They won’t even be able to take a handful of their earnings with them from all their hard work.

Ecclesiastes 5:16 This also is a painful tragedy: They leave exactly as they came. What advantage do they gain from working so hard for the wind?

Ecclesiastes 5:17 They spend their entire lives in darkness, in constant frustration, sickness, and resentment.

Ecclesiastes 5:18 At last I have seen what is good and beautiful: It is to eat and drink and to enjoy the good in all our hard work under the sun during the brief lives God gives us. That is our lot [in life].

Ecclesiastes 5:19 It is a gift from God when God gives some people wealth and possessions, the power to enjoy them, [the ability] to accept their lot in life, and [the ability] to rejoice in their own hard work.

Ecclesiastes 5:20 These people won't give much thought to their brief lives because God keeps them occupied with the joy in their hearts.

Ecclesiastes 6:1 There is a tragedy that I have seen under the sun. It is a terrible one for mortals.

Ecclesiastes 6:2 God gives one person riches, wealth, and honor so that he doesn't lack anything he wants. Yet, God doesn't give him the power to enjoy any of them. Instead, a stranger enjoys them. This is pointless and is a painful tragedy.

Ecclesiastes 6:3 Suppose a rich person wasn't satisfied with good things [while he was alive] and didn't even get an honorable burial [after he died]. Suppose he had a hundred children and lived for many years. No matter how long he would have lived, it [still] would have been better for him to have been born dead.

Ecclesiastes 6:4 A stillborn baby arrives in a pointless birth and goes out into the darkness. The darkness then hides its name.

Ecclesiastes 6:5 Though it has never seen the sun or known anything, the baby finds more rest than the rich person.

Ecclesiastes 6:6 Even if the rich person lives two thousand years without experiencing anything good-don't we all go to the same place?

Ecclesiastes 6:7 Everything that people work so hard for goes into their mouths, but their appetite is never satisfied.

Ecclesiastes 6:8 What advantage does a wise person have over a fool? What advantage does a poor person have in knowing how to face life?

Ecclesiastes 6:9 It is better to look at what is in front of you than to go looking for what you want. Even this is pointless. [It's like] trying to catch the wind.

Ecclesiastes 6:10 Whatever has happened [in the past] already has a name. Mortals are already known for what they are. Mortals cannot argue with the one who is stronger than they.

Ecclesiastes 6:11 The more words there are, the more pointless they become. What advantage do mortals gain from this?

Ecclesiastes 6:12 Who knows what may be good for mortals while they are alive, during the brief, pointless days they live? Mortals pass by like a shadow. Who will tell them about their future under the sun?

Ecclesiastes 7:1 A good name is better than expensive perfume, and the day you die is better than the day you're born.

Ecclesiastes 7:2 It is better to go to a funeral than to a banquet because that is where everyone will end up. Everyone who is alive should take this to heart!

Ecclesiastes 7:3 Sorrow is better than laughter because, in spite of a sad face, the heart can be joyful.

Ecclesiastes 7:4 The minds of wise people think about funerals, but the minds of fools think about banquets.

Ecclesiastes 7:5 It is better to listen to wise people who reprimand you than to fools who sing your praises.

Ecclesiastes 7:6 The laughter of a fool is like the crackling of thorns burning under a pot. Even this is pointless.

Ecclesiastes 7:7 Oppression can turn a wise person into a fool, and a bribe can corrupt the mind.

Ecclesiastes 7:8 The end of something is better than its beginning. It is better to be patient than arrogant.

Ecclesiastes 7:9 Don't be quick to get angry, because anger is typical of fools.

Ecclesiastes 7:10 Don't ask, "Why were things better in the old days than they are now?" It isn't wisdom that leads you to ask this!

Ecclesiastes 7:11 Wisdom is as good as an inheritance. It is an advantage to everyone who sees the sun.

Ecclesiastes 7:12 Wisdom protects us just as money protects us, but the advantage of wisdom is that it gives life to those who have it.

Ecclesiastes 7:13 Consider what God has done! Who can straighten what God has bent?

Ecclesiastes 7:14 When times are good, be happy. But when times are bad, consider this: God has made the one time as well as the other so that mortals cannot predict their future.

Ecclesiastes 7:15 I have seen it all in my pointless life: Righteous people die in spite of being righteous. Wicked people go on living in spite of being wicked.

Ecclesiastes 7:16 Don't be too virtuous, and don't be too wise. Why make yourself miserable?

Ecclesiastes 7:17 Don't be too wicked, and don't be a fool. Why should you die before your time is up?

Ecclesiastes 7:18 It's good to hold on to the one and not let go of the other, because the one who fears God will be able to avoid both extremes.

Ecclesiastes 7:19 Wisdom will help a wise person more than ten rulers can help a city.

Ecclesiastes 7:20 Certainly, there is no one so righteous on earth that he always does what is good and never sins.

Ecclesiastes 7:21 Don't take everything that people say to heart, or you may hear your own servant cursing you.

Ecclesiastes 7:22 Your conscience knows that you have cursed others many times.

Ecclesiastes 7:23 I used wisdom to test all of this. I said, "I want to be wise, but it is out of my reach."

Ecclesiastes 7:24 Whatever wisdom may be, it is out of reach. It is deep, very deep. Who can find out what it is?

Ecclesiastes 7:25 I turned my attention to study, to explore, and to seek out wisdom and the reason for things. I learned that wickedness is stupid and foolishness is madness.

Ecclesiastes 7:26 I find that a woman whose thoughts are [like] traps and snares is more bitter than death itself. Even her hands are [like] chains. Whoever pleases God will escape her, but she will catch whoever continues to sin.

Ecclesiastes 7:27 The spokesman said, "This is what I've found: I added one thing to another in order to find a reason for things.

Ecclesiastes 7:28 I am still seeking a reason for things, but have not found any. I found one man out of a thousand who had it, but out of all these I didn't find one woman.

Ecclesiastes 7:29 I have found only this: God made people decent, but they looked for many ways [to avoid being decent]."

Ecclesiastes 8:1 Who is really wise? Who knows how to explain things? Wisdom makes one's face shine, and it changes one's grim look.

Ecclesiastes 8:2 I [advise] you to obey the king's commands because of the oath you took in God's presence.

Ecclesiastes 8:3 Don't be in a hurry to leave the king's service. Don't take part in something evil, because he can do whatever he pleases.

Ecclesiastes 8:4 Since a king's word has such power, no one can ask him what he is doing.

Ecclesiastes 8:5 Whoever obeys his commands will avoid trouble. The mind of a wise person will know the right time and the right way [to act].

Ecclesiastes 8:6 There is a right time and a right way [to act] in every situation. Yet, a terrible human tragedy hangs over people.

Ecclesiastes 8:7 They don’t know what the future will bring. So who can tell them how things will turn out?

Ecclesiastes 8:8 No one has the power to prevent the spirit of life from leaving. No one has control over the day of his own death. There is no way to avoid the war [against death]. Wickedness will not save wicked people [from dying].

Ecclesiastes 8:9 I have seen all of this, and I have carefully considered all that is done under the sun whenever one person has authority to hurt others.

Ecclesiastes 8:10 Then I saw wicked people given an [honorable] burial. They used to go in and out of the holy place. They were praised in the city for doing such things. Even this is pointless.

Ecclesiastes 8:11 When a sentence against a crime isn’t carried out quickly, people are encouraged to commit crimes.

Ecclesiastes 8:12 A sinner may commit a hundred crimes and yet live a long life. Still, I know with certainty that it will go well for those who fear God, because they fear him.

Ecclesiastes 8:13 But it will not go well for the wicked. They will not live any longer. Their lives are like shadows, because they don’t fear God.

Ecclesiastes 8:14 There is something being done on earth that is pointless. Righteous people suffer for what the wicked do, and wicked people get what the righteous deserve. I say that even this is pointless.

Ecclesiastes 8:15 So I recommend the enjoyment [of life]. People have nothing better to do under the sun than to eat, drink, and enjoy themselves. This joy will stay with them while they work hard during their brief lives which God has given them under the sun.

Ecclesiastes 8:16 When I carefully considered how to study wisdom and how to look at the work that is done on earth (even going without sleep day and night),

Ecclesiastes 8:17 then I saw everything that God has done. No one is able to grasp the work that is done under the sun. However hard a person may search for it, he will not find [its meaning]. Even though a wise person claims to know, he is not able to grasp it.

Ecclesiastes 9:1 Now, I have carefully thought about all this, and I explain it in this way: Righteous people and wise people, along with their accomplishments, are in God’s hands. No one knows whether there will be love or hatred.

Ecclesiastes 9:2 Everything turns out the same way for everyone. All people will share the same destiny, whether they are righteous, wicked, or good, clean or unclean, whether they offer sacrifices or don’t offer sacrifices. Good people are treated like sinners. People who take oaths are treated like those who are afraid to take oaths.

Ecclesiastes 9:3 This is the tragedy of everything that happens under the sun: Everyone shares the same destiny. Moreover, the hearts of mortals are full of evil. Madness is in their hearts while they are still alive. After that, they join the dead.

Ecclesiastes 9:4 But all who are among the living have hope, because a living dog is better than a dead lion.

Ecclesiastes 9:5 The living know that they will die, but the dead don't know anything. There is no more reward for the dead when the memory of them has faded.

Ecclesiastes 9:6 Their love, their hate, and their passions have already vanished. They will never again take part in anything that happens under the sun.

Ecclesiastes 9:7 Go, enjoy eating your food, and drink your wine cheerfully, because God has already accepted what you've done.

Ecclesiastes 9:8 Always wear clean clothes, and never go without lotion on your head.

Ecclesiastes 9:9 Enjoy life with your wife, whom you love, during all your brief, pointless life. God has given you your pointless life under the sun. This is your lot [in life] and what you get for the hard work that you do under the sun.

Ecclesiastes 9:10 Whatever presents itself for you to do, do it with [all] your might, because there is no work, planning, knowledge, or skill in the grave where you're going.

Ecclesiastes 9:11 I saw something else under the sun. The race isn't [won] by fast runners, or the battle by heroes. Wise people don't necessarily have food. Intelligent people don't necessarily have riches, and skilled people don't necessarily receive special treatment. But time and unpredictable events overtake all of them.

Ecclesiastes 9:12 No one knows when his time will come. Like fish that are caught in a cruel net or birds caught in a snare, humans are trapped by a disaster when it suddenly strikes them.

Ecclesiastes 9:13 I also have seen this example of wisdom under the sun, and it made a deep impression on me.

Ecclesiastes 9:14 There was a small town with a few soldiers in it, and a powerful king came to attack it. He surrounded it and blockaded it.

Ecclesiastes 9:15 A poor, wise person was found in that town. He saved the town using his wisdom. But no one remembered that poor person.

Ecclesiastes 9:16 So I said, "Wisdom is better than strength," even though that poor person's wisdom was despised, and no one listened to what he said.

Ecclesiastes 9:17 One should pay more attention to calm words from wise people than shouting from a ruler of fools.

Ecclesiastes 9:18 Wisdom is better than weapons of war, but one sinner can destroy much that is good.

Ecclesiastes 10:1 Dead flies will make a bottle of perfume stink, and then it is spoiled. A little foolishness outweighs wisdom [and] honor.

Ecclesiastes 10:2 A wise person’s heart leads the right way. The heart of a fool leads the wrong way.

Ecclesiastes 10:3 Even when a fool goes walking, he has no sense and shows everyone else that he’s a fool.

Ecclesiastes 10:4 If a ruler becomes angry with you, don’t resign your position. If you remain calm, you can make up for serious offenses.

Ecclesiastes 10:5 There is a tragedy that I’ve seen under the sun, an error often made by rulers.

Ecclesiastes 10:6 Foolish people are often given high positions, and rich people are left to fill lower positions.

Ecclesiastes 10:7 I have seen slaves sitting on horses and influential people going on foot like slaves.

Ecclesiastes 10:8 Whoever digs a pit may fall into it. Whoever breaks through a stone wall may be bitten by a snake.

Ecclesiastes 10:9 Whoever works in a stone quarry may get hurt. Whoever splits wood may be injured.

Ecclesiastes 10:10 If an ax is blunt and the edge isn’t sharpened, then one has to use more strength. But wisdom prepares the way for success.

Ecclesiastes 10:11 If a snake bites before it has been charmed, then there is no advantage in being a snake charmer.

Ecclesiastes 10:12 A wise person’s words win favors, but a fool’s lips are self-destructive.

Ecclesiastes 10:13 A fool starts out by talking foolishness and ends up saying crazy things that are dangerous.

Ecclesiastes 10:14 He never stops talking. No one knows what the future will bring, or what will happen after [death]. Who can say!

Ecclesiastes 10:15 Fools wear themselves out with hard work, because they don’t even know the way to town.

Ecclesiastes 10:16 How horrible it will be for any country where the king used to be a servant and where the high officials throw parties in the morning.

Ecclesiastes 10:17 A country is blessed when the king is from a noble family and when the high officials eat at the right time in order to get strength and not to get drunk.

Ecclesiastes 10:18 A roof sags because of laziness. A house leaks because of idle hands.

Ecclesiastes 10:19 A meal is made for laughter, and wine makes life pleasant, but money is the answer for everything.

Ecclesiastes 10:20 Don’t curse the king even in your thoughts, and don’t curse rich people even in your bedroom. A bird may carry your words, or some winged creature may repeat what you say.

Ecclesiastes 11:1 Throw your bread on the surface of the water, because you will find it again after many days.

Ecclesiastes 11:2 Divide what you have into seven parts, or even into eight, because you don’t know what disaster may happen on earth.

Ecclesiastes 11:3 If the clouds are full of rain, they will let it pour down on the earth. If a tree falls north or south, the tree will remain where it fell.

Ecclesiastes 11:4 Whoever watches the wind will never plant. Whoever looks at the clouds will never harvest.

Ecclesiastes 11:5 Just as you don’t know how the breath of life enters the limbs of a child within its mother’s womb, you also don’t understand how God, who made everything, works.

Ecclesiastes 11:6 Plant your seed in the morning, and don’t let your hands rest until evening. You don’t know whether this field or that field will be profitable or whether both of them will [turn out] equally well.

Ecclesiastes 11:7 Light is sweet, and it is good for one’s eyes to see the sun.

Ecclesiastes 11:8 Even though people may live for many years, they should enjoy every one of them. But they should also remember there will be many dark days. Everything that is coming is pointless.

Ecclesiastes 11:9 You young people should enjoy yourselves while you’re young. You should let your hearts make you happy when you’re young. Follow wherever your heart leads you and whatever your eyes see. But realize that God will make you give an account for all these things when he judges everyone.

Ecclesiastes 11:10 Get rid of what troubles you or wears down your body, because childhood and youth are pointless.

Ecclesiastes 12:1 Remember your Creator when you are young, before the days of trouble come and the years catch up with you. They will make you say, “I have found no pleasure in them.”

Ecclesiastes 12:2 Remember your Creator before the sun, the light, the moon, and the stars turn dark, [and] the clouds come back with rain.

Ecclesiastes 12:3 Remember your Creator when those who guard the house tremble, strong men are stooped over, the women at the mill stop grinding because there are so few of them, [and] those who look out of the windows see a dim light.

Ecclesiastes 12:4 Remember your Creator when the doors to the street are closed, the sound of the mill is muffled, you are startled at the sound of a bird, [and] those who sing songs become quiet.

Ecclesiastes 12:5 Remember your Creator when someone is afraid of heights and of dangers along the road, the almond tree blossoms, the grasshopper drags itself along, [and] the caper bush has [no] fruit. Mortals go to their eternal rest, and mourners go out in the streets.

Ecclesiastes 12:6 Remember your Creator before the silver cord is snapped, the golden bowl is broken, the pitcher is smashed near the spring, and the water wheel is broken at the cistern.

Ecclesiastes 12:7 Then the dust [of mortals] goes back to the ground as it was before, and the breath of life goes back to God who gave it.

Ecclesiastes 12:8 “Absolutely pointless!” says the spokesman. “Everything is pointless!”

Ecclesiastes 12:9 Besides being wise, the spokesman also taught the people what he knew. He very carefully thought about it, studied it, and arranged it in many proverbs.

Ecclesiastes 12:10 The spokesman tried to find just the right words. He wrote the words of truth very carefully.

Ecclesiastes 12:11 Words from wise people are like spurs. Their collected sayings are like nails that have been driven in firmly. They come from one shepherd.

Ecclesiastes 12:12 Be warned, my children, against anything more than these. People never stop writing books. Too much studying will wear out your body.

Ecclesiastes 12:13 After having heard it all, this is the conclusion: Fear God, and keep his commands, because this applies to everyone.

Ecclesiastes 12:14 God will certainly judge everything that is done. This includes every secret thing, whether it is good or bad.

Song of Solomon

1:1 The most beautiful song of Solomon.

Song of Solomon 1:2 Let him kiss me with the kisses of his mouth. Your expressions of love are better than wine,

Song of Solomon 1:3 better than the fragrance of cologne. (Cologne should be named after you.) No wonder the young women love you!

Song of Solomon 1:4 Take me with you. Let’s run away. The king has brought me into his private rooms. We will celebrate and rejoice with you. We will praise your expressions of love more than wine. How right it is that the young women love you!

Song of Solomon 1:5 Young women of Jerusalem, I am dark and lovely like Kedar's tents, like Solomon's curtains.

Song of Solomon 1:6 Stop staring at me because I am so dark. The sun has tanned me. My brothers were angry with me. They made me the caretaker of the vineyards. I have not even taken care of my own vineyard.

Song of Solomon 1:7 Please tell me, you whom I love, where do you graze your flock? Where does your flock lie down at noon? [Tell me,] or I will be considered a prostitute [wandering] among the flocks of your companions.

Song of Solomon 1:8 If you do not know, most beautiful of women, follow the tracks of the flocks, and graze your young goats near the shepherds' tents.

Song of Solomon 1:9 My true love, I compare you to a mare among Pharaoh's stallions.

Song of Solomon 1:10 Your cheeks are lovely with ornaments, your neck with strings of pearls.

Song of Solomon 1:11 We will make gold ornaments with silver beads for you.

Song of Solomon 1:12 While the king is at his table, my perfume fills the air with its fragrance.

Song of Solomon 1:13 My beloved is a pouch of myrrh that lies at night between my breasts.

Song of Solomon 1:14 My beloved is a bouquet of henna flowers in the vineyards of En Gedi.

Song of Solomon 1:15 Look at you! You are beautiful, my true love! Look at you! You are so beautiful! Your eyes are like doves!

Song of Solomon 1:16 Look at you! You are handsome, my beloved, so pleasing to me! The leaf-scattered ground will be our couch.

Song of Solomon 1:17 The cedars will be the walls of our house. The cypress trees will be our rafters.

Song of Solomon 2:1 I am a rose of Sharon, a lily [growing] in the valleys.

Song of Solomon 2:2 Like a lily among thorns, so is my true love among the young women.

Song of Solomon 2:3 Like an apple tree among the trees in the forest, so is my beloved among the young men. I want to sit in his shadow. His fruit tastes sweet to me.

Song of Solomon 2:4 He leads me into a banquet room and looks at me with love.

Song of Solomon 2:5 Strengthen me with raisins and refresh me with apples because I am weak from love.

Song of Solomon 2:6 His left hand is under my head. His right hand caresses me.

Song of Solomon 2:7 Young women of Jerusalem, swear to me by the gazelles or by the does in the field that you will not awaken love or arouse love before its proper time.

Song of Solomon 2:8 I hear my beloved's voice. Look! Here he comes, sprinting over the mountains, racing over the hills.

Song of Solomon 2:9 My beloved is like a gazelle or a young stag. Look! There he stands behind our wall, peeking through the window, looking through the lattice.

Song of Solomon 2:10 My beloved said to me, "Get up, my true love, my beautiful one, and come with me.

Song of Solomon 2:11 Look! The winter is past. The rain is over and gone.

Song of Solomon 2:12 Blossoms appear in the land. The time of the songbird has arrived. The cooing of the mourning dove is heard in our land.

Song of Solomon 2:13 The green figs ripen. The grapevines bloom and give off a fragrance. Get up, my true love, my beautiful one, and come with me.

Song of Solomon 2:14 My dove, in the hiding places of the rocky crevices, in the secret places of the cliffs, let me see your figure and hear your voice. Your voice is sweet, and your figure is lovely."

Song of Solomon 2:15 Catch the foxes for us, the little foxes that ruin vineyards. Our vineyards are blooming.

Song of Solomon 2:16 My beloved is mine, and I am his. He is the one who grazes his flock among the lilies.

Song of Solomon 2:17 When the day brings a cooling breeze and the shadows flee, turn around, my beloved. Run like a gazelle or a young stag on the mountains that separate us!

Song of Solomon 3:1 Night after night on my bed I looked for the one I love. I looked for him but did not find him.

Song of Solomon 3:2 I will get up now and roam around the city, in the streets, and in the squares. I will look for the one I love. I looked for him but did not find him.

Song of Solomon 3:3 The watchmen making their rounds in the city found me. [I asked,] "Have you seen the one I love?"

Song of Solomon 3:4 I had just left them when I found the one I love. I held on to him and would not let him go until I had brought him into my mother's house, into the bedroom of the one who conceived me.

Song of Solomon 3:5 Young women of Jerusalem, swear to me by the gazelles or by the does in the field, that you will not awaken love or arouse love before its proper time.

Song of Solomon 3:6 Who is this young woman coming up from the wilderness like clouds of smoke? She is perfumed with myrrh and incense made from the merchants' scented powders.

Song of Solomon 3:7 Look! Solomon's sedan chair! Sixty soldiers from the army of Israel surround it.

Song of Solomon 3:8 All of them are skilled in using swords, experienced in combat. Each one has his sword at his side and guards against the terrors of the night.

Song of Solomon 3:9 King Solomon had a carriage made for himself from the wood of Lebanon.

Song of Solomon 3:10 He had its posts made out of silver, its top out of gold, its seat out of purple fabric. Its inside-with inlaid scenes of love-was made by the young women of Jerusalem.

Song of Solomon 3:11 Young women of Zion, come out and look at King Solomon! Look at his crown, the crown his mother placed on him on his wedding day, his day of joyful delight.

Song of Solomon 4:1 Look at you! You are beautiful, my true love. Look at you! You are so beautiful. Your eyes behind your veil are like doves. Your hair is like a flock of goats moving down Mount Gilead.

Song of Solomon 4:2 Your teeth are like a flock of sheep about to be sheared, sheep that come up from the washing. All of them bear twins, and not one has lost its young.

Song of Solomon 4:3 Your lips are like scarlet thread. Your mouth is lovely. Your temples behind your veil are like slices of pomegranate.

Song of Solomon 4:4 Your neck is like David's beautifully-designed tower. A thousand round shields belonging to soldiers are hung on it.

Song of Solomon 4:5 Your breasts are like two fawns, like twin gazelles grazing among the lilies.

Song of Solomon 4:6 When the day brings a cool breeze and the shadows flee, I will go to the mountain of myrrh and the hill of incense.

Song of Solomon 4:7 You are beautiful in every way, my true love. There is no blemish on you.

Song of Solomon 4:8 You will come with me from Lebanon, from Lebanon as my bride. You will travel with me from the peak of Mount Amana, from the mountain peaks in Senir and Hermon, from the lairs of lions, from the mountains of leopards.

Song of Solomon 4:9 My bride, my sister, you have charmed me. You have charmed me with a single glance from your eyes, with a single strand of your necklace.

Song of Solomon 4:10 How beautiful are your expressions of love, my bride, my sister! How much better are your expressions of love than wine and the fragrance of your perfume than any spice.

Song of Solomon 4:11 Your lips drip honey, my bride. Honey and milk are under your tongue. The fragrance of your clothing is like the fragrance of Lebanon.

Song of Solomon 4:12 My bride, my sister is a garden that is locked, a garden that is locked, a spring that is sealed.

Song of Solomon 4:13 You are paradise that produces pomegranates and the best fruits, henna flowers and nard,

Song of Solomon 4:14 nard and saffron, calamus, cinnamon, and all kinds of incense, myrrh, aloes, and all the best spices.

Song of Solomon 4:15 [You are] a spring for gardens, a well of living water flowing from Lebanon.

Song of Solomon 4:16 Awake, north wind! Come, south wind! Blow on my garden! Let its spices flow from it. Let my beloved come to his garden, and let him eat his own precious fruit.

Song of Solomon 5:1 My bride, my sister, I will come to my garden. I will gather my myrrh with my spice. I will eat my honeycomb with my honey. I will drink my wine with my milk. Eat, my friends! Drink and become intoxicated with expressions of love!

Song of Solomon 5:2 I sleep, but my mind is awake. Listen! My beloved is knocking. Open to me, my true love, my sister, my dove, my perfect one. My head is wet with dew, my hair with the dewdrops of night.

Song of Solomon 5:3 I have taken off my clothes! Why should I put them on [again]? I have washed my feet! Why should I get them dirty [again]?

Song of Solomon 5:4 My beloved put his hand through the keyhole. My heart throbbed for him.

Song of Solomon 5:5 I got up to open for my beloved. My hands dripped with myrrh, and my fingers were drenched with liquid myrrh, on the handles of the lock.

Song of Solomon 5:6 I opened for my beloved, but my beloved had turned away. He was gone! I almost died when he left. I looked for him, but I did not find him. I called for him, but he did not answer me.

Song of Solomon 5:7 The watchmen making their rounds in the city found me. They struck me! They wounded me! Those watchmen on the walls took my robe from me!

Song of Solomon 5:8 Young women of Jerusalem, swear to me that if you find my beloved you will tell him I am hopelessly lovesick.

Song of Solomon 5:9 Most beautiful of women, what makes your beloved better than any other beloved? What makes your beloved better than any other beloved that you make us swear this way?

Song of Solomon 5:10 My beloved is dazzling yet ruddy. He stands out among 10,000 men.

Song of Solomon 5:11 His head is the finest gold. His hair is wavy, black as a raven.

Song of Solomon 5:12 His eyes are set like doves bathing in milk.

Song of Solomon 5:13 His cheeks are like a garden of spices, a garden that produces scented herbs. His lips are lilies that drip with myrrh.

Song of Solomon 5:14 His hands are disks of gold set with emerald. His chest is a block of ivory covered with sapphires.

Song of Solomon 5:15 His legs are columns of marble set on bases of pure gold. His form is like Lebanon, choice as the cedars.

Song of Solomon 5:16 His mouth is sweet in every way. Everything about him is desirable! This is my beloved, and this is my friend, young women of Jerusalem.

Song of Solomon 6:1 Where did your beloved go, most beautiful of women? Where did your beloved turn? We will look for him with you.

Song of Solomon 6:2 My beloved went to his garden, to the beds of spices, to graze his flock in the gardens and gather lilies.

Song of Solomon 6:3 I am my beloved's, and my beloved is mine. He is the one who grazes his flock among the lilies.

Song of Solomon 6:4 You are beautiful, my true love, like Tirzah, lovely like Jerusalem, awe-inspiring like those great cities.

Song of Solomon 6:5 Turn your eyes away from me. They enchant me! Your hair is like a flock of goats moving down from Gilead.

Song of Solomon 6:6 Your teeth are like a flock of sheep, sheep that come up from the washing. All of them bear twins, and not one has lost its young.

Song of Solomon 6:7 Your temples behind your veil are like slices of pomegranate.

Song of Solomon 6:8 There are 60 queens, 80 concubines, and countless virgins,

Song of Solomon 6:9 but she is unique, my dove, my perfect one. Her mother thinks she is unique. She is pure to the one who gave birth to her. Her sisters saw her and blessed her. Queens and concubines saw her and praised her.

Song of Solomon 6:10 Who is this young woman? She looks like the dawn. She is beautiful like the moon, pure like the sun, awe-inspiring like those heavenly bodies.

Song of Solomon 6:11 I went to the walnut grove to look at the blossoms in the valley, to see if the grapevine had budded and if the pomegranates were in bloom.

Song of Solomon 6:12 I did not know that I had become like the chariots of my noble people.

Song of Solomon 6:13 Come back! Come back, young woman from Shulam! Come back! Come back so that we may look at you! Why do you look at me, the young woman from Shulam, as you look at the dance of Mahanaim?

Song of Solomon 7:1 How beautiful are your feet in their sandals, noble daughter! The curves of your thighs are like ornaments, like the work of an artist's hands.

Song of Solomon 7:2 Your navel is a round bowl. May it always be filled with spiced wine. Your waist is a bundle of wheat enclosed in lilies.

Song of Solomon 7:3 Your breasts are like two fawns, twins of a gazelle.

Song of Solomon 7:4 Your neck is like an ivory tower. Your eyes are like pools in Heshbon, pools by the gate of Bath Rabbim. Your nose is like a Lebanese tower facing Damascus.

Song of Solomon 7:5 You hold your head as high as Mount Carmel. Your dangling curls are royal beauty. Your flowing locks could hold a king captive.

Song of Solomon 7:6 How beautiful and charming you are, my love, with your elegance.

Song of Solomon 7:7 Young woman, your figure is like a palm tree, and your breasts are like its clusters.

Song of Solomon 7:8 I thought, "I will climb the palm tree and take hold of its fruit." May your breasts be like clusters on the vine. May the fragrance of your breath be like apples.

Song of Solomon 7:9 May your mouth taste like the best wine...... that goes down smoothly to my beloved and glides over the lips of those about to sleep.

Song of Solomon 7:10 I am my beloved's, and he longs for me.

Song of Solomon 7:11 Come, my beloved. Let's go into the field. Let's spend the night among the henna flowers.

Song of Solomon 7:12 Let's go to the vineyards early. Let's see if the vines have budded, if the grape blossoms have opened, if the pomegranates are in bloom. There I will give you my love.

Song of Solomon 7:13 The mandrakes give off a fragrance, and at our door are all kinds of precious fruits. I have saved new and old things for you alone, my beloved.

Song of Solomon 8:1 If only you were my brother, one who nursed at my mother's breasts. If I saw you on the street, I would kiss you, and no one would look down on me.

Song of Solomon 8:2 I would lead you. I would bring you into my mother's house. (She is the one who was my teacher.) I would give you some spiced wine to drink, some juice squeezed from my pomegranates.

Song of Solomon 8:3 His left hand is under my head. His right hand caresses me.

Song of Solomon 8:4 Young women of Jerusalem, swear to me that you will not awaken love or arouse love before its proper time!

Song of Solomon 8:5 Who is this young woman coming from the wilderness with her arm around her beloved? Under the apple tree I woke you up. There your mother went into labor with you. There she went into labor and gave birth to you!

Song of Solomon 8:6 Wear me as a signet ring on your heart, as a ring on your hand. Love is as overpowering as death. Devotion is as unyielding as the grave. Love's flames are flames of fire, flames that come from the LORD.

Song of Solomon 8:7 Raging water cannot extinguish love, and rivers will never wash it away. If a man exchanged all his family's wealth for love, people would utterly despise him.

Song of Solomon 8:8 We have a little sister, and she has no breasts. What will we do for our sister on the day she becomes engaged?

Song of Solomon 8:9 If she is a wall, we will build a silver barrier around her. If she is a door, we will barricade her with cedar boards.

Song of Solomon 8:10 I am a wall, and my breasts are like towers. So he considers me to be one who has found peace.

Song of Solomon 8:11 Solomon had a vineyard at Baal Hamon. He entrusted that vineyard to caretakers. Each one was to bring 25 pounds of silver in exchange for its fruit.

Song of Solomon 8:12 My own vineyard is in front of me. That 25 pounds is yours, Solomon, and 5 pounds go to those who take care of its fruit.

Song of Solomon 8:13 Young woman living in the gardens, while your friends are listening to your voice, let me hear....

Song of Solomon 8:14 Come away quickly, my beloved. Run like a gazelle or a young stag on the mountains of spices.

Isaiah

1:1 This is the vision which Isaiah, son of Amoz, saw about Judah and Jerusalem at the time of Kings Uzziah, Jotham, Ahaz, and Hezekiah.

Isaiah 1:2 Listen, heaven, and pay attention, earth! The LORD has spoken, “I raised [my] children and helped them grow, but they have rebelled against me.

Isaiah 1:3 Oxen know their owners, and donkeys know where their masters feed them. But Israel doesn’t know [its owner]. My people don’t understand [who feeds them].

Isaiah 1:4 “How horrible it will be for a nation that sins. [Its] people are loaded down with guilt. They are descendants of evildoers and destructive children. They have abandoned the LORD. They have despised the Holy One of Israel. They have turned their backs on him.

Isaiah 1:5 “Why do you still want to be beaten? Why do you continue to rebel? Your whole head is infected. Your whole heart is failing.

Isaiah 1:6 From the bottom of your feet to the top of your head there is no healthy spot left on your [body]- only bruises, sores, and fresh wounds. They haven’t been cleansed, bandaged, or soothed with oil.

Isaiah 1:7 “Your country is devastated. Your cities are burned down. Your fields are destroyed right before your eyes by foreigners. Your fields are devastated and taken over by foreigners.

Isaiah 1:8 My people Zion are left like a hut in a vineyard, like a shack in a cucumber field, like a city under attack.”

Isaiah 1:9 If the LORD of Armies hadn’t left us a few survivors, we would have been like Sodom and Gomorrah.

Isaiah 1:10 Listen to the word of the LORD, you rulers of Sodom! Pay attention to the teachings from our God, you people of Gomorrah!

Isaiah 1:11 The LORD asks, “What do your many animal sacrifices mean to me? I’ve had enough of your burnt offerings of rams and enough fat from your fattened calves. I’m not pleased with the blood of bulls, lambs, or male goats.

Isaiah 1:12 When you appear in my presence, who asked you to trample on my courtyards?

Isaiah 1:13 Don’t bring any more worthless grain offerings. Your incense is disgusting to me, so are your New Moon Festivals, your days of worship, and the assemblies you call. I can’t stand your evil assemblies.

Isaiah 1:14 I hate your New Moon Festivals and your appointed festivals. They’ve become a burden to me, and I’m tired of putting up with them.

Isaiah 1:15 So when you stretch out your hands [in prayer], I will turn my eyes away from you. Even though you offer many prayers, I will not listen because your hands are covered with blood.

Isaiah 1:16 “Wash yourselves! Become clean! Get your evil deeds out of my sight. Stop doing evil.

Isaiah 1:17 Learn to do good. Seek justice. Arrest oppressors. Defend orphans. Plead the case of widows.”

Isaiah 1:18 “Come on now, let’s discuss this!” says the LORD. “Though your sins are bright red, they will become as white as snow. Though they are dark red, they will become as white as wool.

Isaiah 1:19 If you are willing and obedient, you will eat the best from the land.

Isaiah 1:20 But if you refuse and rebel, you will be destroyed by swords.” The LORD has spoken.

Isaiah 1:21 How the faithful town has become a prostitute! She was full of justice, and righteousness lived in her. But now murderers live there!

Isaiah 1:22 Your silver is not pure. Your wine is watered down.

Isaiah 1:23 Your rulers are rebels, friends with thieves. They all love bribes and run after gifts. They never defend orphans. They don’t notice the widows’ pleas.

Isaiah 1:24 That’s why the Lord, the LORD of Armies, the Mighty One of Israel, says, “How horrible it will be when I take revenge on my opponents! I will avenge myself against my enemies.

Isaiah 1:25 I will turn my power against you. I will remove your impurities with bleach. I will get rid of all your impurities.

Isaiah 1:26 I will give you judges like you had long ago, advisers like you had in the beginning. After that you will be called the Righteous City, the Faithful Town.”

Isaiah 1:27 Zion will be pardoned by [the LORD’s] justice, and those who return will be pardoned by [the LORD’s] righteousness.

Isaiah 1:28 Rebels and sinners will be crushed at the same time, and those who abandon the LORD will come to an end.

Isaiah 1:29 You will be ashamed of the oaks that you wanted to worship and embarrassed by the garden that you have chosen for your gods.

Isaiah 1:30 You will be like an oak whose leaves wither and like a garden without water.

Isaiah 1:31 Strong people will become tinder for a fire, and their work will be the spark. Both of them will burn together, and there will be no one to put out the fire.

Isaiah 2:1 This is the message which Isaiah, son of Amoz, saw about Judah and Jerusalem.

Isaiah 2:2 In the last days the mountain of the LORD’s house will be established as the highest of the mountains and raised above the hills. All the nations will stream to it.

Isaiah 2:3 Then many people will come and say, “Let’s go to the mountain of the LORD, to the house of the God of Jacob. He will teach us his ways so that we may live by them.” The teachings will go out from Zion. The word of the LORD will go out from Jerusalem.

Isaiah 2:4 Then he will judge disputes between nations and settle arguments between many people. They will hammer their swords into plowblades and their spears into pruning shears. Nations will never fight against each other, and they will never train for war again.

Isaiah 2:5 Come, descendants of Jacob, let’s live in the light of the LORD.

Isaiah 2:6 LORD, you have abandoned your people, the descendants of Jacob, because they are filled with Eastern influences. They are fortunetellers like the Philistines, and they make deals with foreigners.

Isaiah 2:7 Their land is filled with silver and gold, and there is no end to their treasures. Their land is filled with horses, and there is no end to their chariots.

Isaiah 2:8 Their land is filled with idols, and they worship what their hands have shaped and what their fingers have molded.

Isaiah 2:9 People will be brought down. Everyone will be humbled. Do not forgive them.

Isaiah 2:10 Go in among the rocks and hide underground because of the LORD’s terrifying presence and the honor of his majesty.

Isaiah 2:11 The eyes of arrogant people will be humbled. High and mighty people will be brought down. On that day the LORD alone will be honored.

Isaiah 2:12 The LORD of Armies will have his day against all who are arrogant and conceited and all who are proud of themselves (they will be humbled),

Isaiah 2:13 against all the towering and mighty cedars of Lebanon and all the oaks of Bashan,

Isaiah 2:14 against all the high mountains and all the lofty hills,

Isaiah 2:15 against every high tower and every fortified wall,

Isaiah 2:16 against all the large ships of Tarshish and all the beautiful boats.

Isaiah 2:17 Then arrogant people will be brought down, and high and mighty people will be humbled. On that day the LORD alone will be honored.

Isaiah 2:18 Then idols will disappear completely.

Isaiah 2:19 People will go into caves in the rocks and into holes in the ground because of the LORD’s terrifying presence and the honor of his majesty when he rises to terrify the earth.

Isaiah 2:20 On that day people will throw to the moles and the bats the silver and gold idols that they made for themselves to worship.

Isaiah 2:21 They will go into caves in the rocks and into cracks in the cliffs because of the LORD's terrifying presence and the honor of his majesty when he rises to terrify the earth.

Isaiah 2:22 Stop trusting people. Their life is in their nostrils. How can they be worth anything?

Isaiah 3:1 See now, the Lord, the LORD of Armies, is going to take from Jerusalem and Judah every kind of support and their entire supply of food and water.

Isaiah 3:2 [He will take their] heroes and soldiers, judges and prophets, fortunetellers and statesmen,

Isaiah 3:3 military leaders and civilian leaders, counselors, skilled workers, and experts in magic.

Isaiah 3:4 "I will make boys their leaders. Children will govern them."

Isaiah 3:5 People will oppress each other, and everyone will oppress his neighbor. The young will make fun of the old, and common people will make fun of their superiors.

Isaiah 3:6 A person will grab one of his relatives from his father's family and say, "You have a coat. You'll be our leader. This pile of ruins will be under your control."

Isaiah 3:7 When that day comes the relative will cry out, "I'm not a doctor! I don't have any food or a coat in my home. Don't make me a leader of our family."

Isaiah 3:8 Jerusalem has stumbled, and Judah has fallen, because what they say and what they do is against the LORD. They are defiant in his honored presence.

Isaiah 3:9 The look on their faces will be held against them. They boast about their sins, which are like [those of the people of] Sodom. They don't even bother to hide them. How horrible it will be for these people, because they have brought disaster on themselves.

Isaiah 3:10 Tell the righteous that blessings will come to them. They will taste the fruit of their labor.

Isaiah 3:11 How horrible it will be for the wicked! Disaster will strike them. What they have done will be done to them.

Isaiah 3:12 "Children will oppress my people. Women will rule them. My people, your guides mislead you, and you don't know which way to go."

Isaiah 3:13 The LORD takes his place in the courtroom. He stands to judge his people.

Isaiah 3:14 The LORD presents his case to the respected leaders and the officials of his people: “You have burned down the vineyard! Your houses are filled with goods stolen from the poor.”

Isaiah 3:15 The Almighty LORD of Armies asks, “How can you crush my people and grind the faces of the poor [into the ground]?”

Isaiah 3:16 The LORD adds, “The women of Zion are arrogant. They walk with their noses in the air, making seductive glances, taking short little steps, jingling the ankle bracelets on their feet.”

Isaiah 3:17 The Lord will cause sores [to appear] on the heads of the women of Zion, and the LORD will make their foreheads bare.

Isaiah 3:18 On that day the Lord will take away their fine things: jingling anklets, headbands, crescent-shaped necklaces,

Isaiah 3:19 pendants, bracelets, scarfs,

Isaiah 3:20 hats, ankle bracelets, blouses, perfume boxes, charms,

Isaiah 3:21 signet rings, nose rings,

Isaiah 3:22 fine robes, coats, shawls, purses,

Isaiah 3:23 mirrors, underwear, headdresses, and veils.

Isaiah 3:24 Instead of the smell of perfume, there will be the smell of decay. They will wear ropes instead of belts. They will have bald heads instead of beautiful hair. They will wear sackcloth instead of expensive clothes. Their beauty will be scarred.

Isaiah 3:25 [Women,] your warriors will die in combat. Your mighty men will die in battle.

Isaiah 3:26 The gates of Zion will cry and grieve, and Zion will sit on the ground, exhausted.

Isaiah 4:1 When that day comes, seven women will grab one man and say, “We’ll eat our own food and provide our own clothes. Just let us marry you for your name. Take away our disgrace.”

Isaiah 4:2 When that day comes, the branch of the LORD will be beautiful and wonderful. The fruit of the land will be the pride and joy of Israel’s survivors.

Isaiah 4:3 Then whoever is left in Zion and whoever remains in Jerusalem will be called holy, everyone who is recorded among the living in Jerusalem.

Isaiah 4:4 The Lord will wash away the filth of Zion’s people. He will clean bloodstains from Jerusalem with a spirit of judgment and a spirit of burning.

Isaiah 4:5 The LORD will create a cloud of smoke during the day and a glowing flame of fire during the night over the whole area of Mount Zion and over the assembly. His glory will cover everything.

Isaiah 4:6 It will be a shelter from the heat during the day as well as a refuge and hiding place from storms and rain.

Isaiah 5:1 Let me sing a lovesong to my beloved about his vineyard: My beloved had a vineyard on a fertile hill.

Isaiah 5:2 He dug it up, removed its stones, planted it with the choicest vines, built a watchtower in it, and made a winepress in it. Then he waited for it to produce good grapes, but it produced only sour, wild grapes.

Isaiah 5:3 Now then, you inhabitants of Jerusalem and Judah, judge between me and my vineyard!

Isaiah 5:4 What more could have been done for my vineyard than what I have already done for it? When I waited for it to produce good grapes, why did it produce only sour, wild grapes?

Isaiah 5:5 Now then, let me tell you what I will do to my vineyard. I will tear away its hedge so that it can be devoured and tear down its wall so that it can be trampled.

Isaiah 5:6 I will make it a wasteland. It will never be pruned or hoed. Thorns and weeds will grow in it, and I will command the clouds not to rain on it.

Isaiah 5:7 The vineyard of the LORD of Armies is the nation of Israel, and the people of Judah are the garden of his delight. He hoped for justice but saw only slaughter, for righteousness but heard only cries of distress.

Isaiah 5:8 How horrible it will be for you who acquire house after house and buy field after field until there’s nothing left and you have to live by yourself in the land.

Isaiah 5:9 With my own ears I heard the LORD of Armies say, “Many houses will become empty. Large, beautiful houses will be without people to live in them.

Isaiah 5:10 A ten-acre vineyard will produce only six gallons of wine, and two quarts of seed will produce only four quarts of grain.”

Isaiah 5:11 How horrible it will be for those who get up early to look for a drink, who sit up late until they are drunk from wine.

Isaiah 5:12 At their feasts there are lyres and harps, tambourines and flutes, and wine. Yet, they don’t pay attention to what the LORD is doing or see what his hands have done.

Isaiah 5:13 “My people will go into exile because they don’t understand what I’m doing. Honored men will starve, and common people will be parched with thirst.”

Isaiah 5:14 That is why the grave’s appetite increases. It opens its mouth very wide so that honored people and common people will go down into it. Those who are noisy and joyous will go down into it.

Isaiah 5:15 People will be brought down. Everyone will be humbled. And the eyes of arrogant people will be humbled.

Isaiah 5:16 The LORD of Armies will be honored when he judges. The holy God will show himself to be holy when he does what is right.

Isaiah 5:17 Then lambs will graze as if they were in their own pasture, and foreigners will eat among the ruins of the rich.

Isaiah 5:18 How horrible it will be for those who string people along with lies and empty promises, whose lives are sinful.

Isaiah 5:19 They say, “Let God hurry and quickly do his work so that we may see what he has in mind. Let the plan of the Holy One of Israel happen quickly so that we may understand what he is doing.”

Isaiah 5:20 How horrible it will be for those who call evil good and good evil, who turn darkness into light and light into darkness, who turn what is bitter into something sweet and what is sweet into something bitter.

Isaiah 5:21 How horrible it will be for those who think they are wise and consider themselves to be clever.

Isaiah 5:22 How horrible it will be for those who are heroes at drinking wine, who are champions at mixing drinks,

Isaiah 5:23 who declare the guilty innocent for a bribe, who take away the rights of righteous people.

Isaiah 5:24 As flames burn up straw and dry grass shrivels in flames, so their roots will rot, and their blossoms will blow away like dust. They have rejected the teachings of the LORD of Armies and have despised the word of the Holy One of Israel.

Isaiah 5:25 That’s why the anger of the LORD burns hot against his people, and he is ready to use his power to strike them down. The hills tremble, and dead bodies lie like garbage in the streets. Even after all this, his anger has not disappeared, and he is still ready to use his power.

Isaiah 5:26 The LORD raises up a flag for the nations far away. With a whistle he signals those at the ends of the earth. Look, they are coming very quickly!

Isaiah 5:27 None of them grow tired or stumble. None of them slumber or sleep. The belts on their waists aren’t loose or their sandal straps broken.

Isaiah 5:28 Their arrows are sharpened; all their bows are ready to shoot. Their horses’ hoofs are as hard as flint. Their chariot wheels are as quick as the wind.

Isaiah 5:29 They roar like a lioness. They growl like a young lion. They growl as they snatch their prey and carry it off to where no one can rescue it.

Isaiah 5:30 On that day they will roar over their prey as the sea roars. If they look at the land, they will see only darkness and distress. Even the light will be darkened by thick clouds.

Isaiah 6:1 In the year King Uzziah died, I saw the Lord sitting on a high and lofty throne. The bottom of his robe filled the temple.

Isaiah 6:2 Angels were standing above him. Each had six wings: With two they covered their faces, with two they covered their feet, and with two they flew.

Isaiah 6:3 They called to each other and said, “Holy, holy, holy is the LORD of Armies! The whole earth is filled with his glory.”

Isaiah 6:4 Their voices shook the foundations of the doorposts, and the temple filled with smoke.

Isaiah 6:5 So I said, “Oh, no! I’m doomed. Every word that passes through my lips is sinful. I live among people with sinful lips. I have seen the king, the LORD of Armies!”

Isaiah 6:6 Then one of the angels flew to me. In his hand was a burning coal that he had taken from the altar with tongs.

Isaiah 6:7 He touched my mouth with it and said, “This has touched your lips. Your guilt has been taken away, and your sin has been forgiven.”

Isaiah 6:8 Then I heard the voice of the Lord, saying, “Whom will I send? Who will go for us?” I said, “Here I am. Send me!”

Isaiah 6:9 And he said, “Go and tell these people, ‘No matter how closely you listen, you’ll never understand. No matter how closely you look, you’ll never see.’

Isaiah 6:10 Make these people close-minded. Plug their ears. Shut their eyes. Otherwise, they may see with their eyes, hear with their ears, understand with their minds, and return and be healed.”

Isaiah 6:11 I asked, “How long, O Lord?” And he replied, “Until the cities lie in ruins with no one living in them, the houses have no people, and the land is completely desolate.

Isaiah 6:12 The LORD will send his people far away, and a large area in the middle of the land will be abandoned.

Isaiah 6:13 Even if one out of ten people is left in it, the land will be burned again. When a sacred oak or an oak is cut down, a stump is left. The holy seed will be the land’s stump.”

Isaiah 7:1 When Ahaz, son of Jotham and grandson of Uzziah, was king of Judah, Aram’s King Rezin and Israel’s King Pekah, son of Remaliah, went to Jerusalem to attack it, but they couldn’t defeat it.

Isaiah 7:2 When word reached David’s family that the Arameans had made an alliance with Ephraim, the hearts of the king and his people were shaken as the trees of the forest are shaken by the wind.

Isaiah 7:3 Then the LORD said to Isaiah, “Go out with your son Shear Jashub to meet Ahaz at the end of the ditch of the Upper Pool on the road to the Laundryman’s Field.

Isaiah 7:4 Say to him, ‘Be careful, stay calm, and don’t be afraid. Don’t lose heart because of the fierce anger of Rezin from Aram and Remaliah’s son. These two are smoldering logs.’

Isaiah 7:5 Aram, Ephraim, and Remaliah’s son have planned evil against you, saying,

Isaiah 7:6 ‘Let’s march against Judah, tear it apart, divide it among ourselves, and set up Tabeel’s son as its king.’

Isaiah 7:7 This is what the Almighty LORD says: It won’t take place; it won’t happen.

Isaiah 7:8 The capital of Aram is Damascus, and the leader of Damascus is Rezin. Ephraim will be shattered within 65 years so that it will no longer be a nation.

Isaiah 7:9 The capital of Ephraim is Samaria, and the leader of Samaria is Remaliah’s son. If you don’t remain faithful, you won’t remain standing.

Isaiah 7:10 Again the LORD spoke to Ahaz,

Isaiah 7:11 “Ask the LORD your God for a sign. It can be anything you want.”

Isaiah 7:12 But Ahaz answered, “I won’t ask; I wouldn’t think of testing the LORD.”

Isaiah 7:13 “Listen now, descendants of David,” Isaiah said. “Isn’t it enough that you try the patience of mortals? Must you also try the patience of my God?

Isaiah 7:14 So the Lord himself will give you this sign: A virgin will become pregnant and give birth to a son, and she will name him Immanuel [God Is With Us].

Isaiah 7:15 He will eat cheese and honey until he knows how to reject evil and choose good.

Isaiah 7:16 Indeed, before the boy knows how to reject evil and choose good, the land of the two kings who terrify you will be deserted.

Isaiah 7:17 “The LORD will bring on you, your people, and your ancestor’s family a time unlike any since Ephraim broke away from Judah. [He will bring] the king of Assyria.

Isaiah 7:18 On that day the LORD will whistle for the flies that are at the distant branches of the Nile River in Egypt and for the bees that are in Assyria.

Isaiah 7:19 All of them will come and settle in the deep valleys, in the cracks in the cliffs, on all the thornbushes, and at all the water holes.

Isaiah 7:20 “On that day the Lord will hire the king of Assyria from beyond the Euphrates River to be a razor to shave the hair on your head, the hair on your legs, and even your beard.

Isaiah 7:21 On that day a person will keep alive a young cow and two sheep.

Isaiah 7:22 That person will eat cheese, because they will produce so much milk. Everyone who is left in the land will eat cheese and honey.

Isaiah 7:23 On that day, in every place where there were 1,000 vines (worth 1,000 pieces of silver), there will be briars and thorns.

Isaiah 7:24 People will come there with bows and arrows [to hunt] because the whole land will be filled with briars and thorns.

Isaiah 7:25 And you will no longer be able to go to all the hills which used to be cultivated because they will be filled with briars and thorns. It will be a place for turning oxen loose and letting sheep run."

Isaiah 8:1 The LORD said to me, "Take a large writing tablet, and write on it with a pen: 'Maher Shalal Hash Baz' [The Looting Will Come Quickly; the Prey Will Be Easy].

Isaiah 8:2 I will have these dependable witnesses testify: the priest Uriah and Zechariah (son of Jeberechiah)."

Isaiah 8:3 I slept with the prophet. She became pregnant and gave birth to a son. The LORD told me, "Name him Maher Shalal Hash Baz.

Isaiah 8:4 Before the boy knows how to say 'Daddy' or 'Mommy,' the wealth of Damascus and the loot from Samaria will be carried away to the king of Assyria."

Isaiah 8:5 The LORD spoke to me again. He said,

Isaiah 8:6 "These people have rejected the gently flowing water of Shiloah and find joy in Rezin and Remaliah's son."

Isaiah 8:7 That is why the Lord is going to bring against them the raging and powerful floodwaters of the Euphrates River- the king of Assyria with all his power. It will overflow all its channels and go over all its banks.

Isaiah 8:8 It will sweep through Judah. It will overflow and pass through; it will be neck-high. Its outspread wings will extend over your whole country, O Immanuel.

Isaiah 8:9 Be broken, you people. Be terrified. Listen, all you distant parts of the earth. Prepare for battle, but be terrified. Prepare for battle, but be terrified.

Isaiah 8:10 Make plans for battle, but they will never succeed. Give orders, but they won't be carried out, because God is with us!

Isaiah 8:11 This is what the LORD said with his powerful hand on me. He warned me not to follow the ways of these people:

Isaiah 8:12 "Don't say that everything these people call a conspiracy is a conspiracy. Don't fear what they fear. Don't let it terrify you."

Isaiah 8:13 Remember that the LORD of Armies is holy. He is the one you should fear and the one you should be terrified of.

Isaiah 8:14 He will be a place of safety for you. But he will be a rock that makes people trip and a stumbling block for both kingdoms of Israel. He will be a trap and a snare for those who live in Jerusalem.

Isaiah 8:15 Many will stumble. They will fall and be broken. They will be trapped and caught.

Isaiah 8:16 Tie up the written instructions. Seal the teachings among my disciples.

Isaiah 8:17 I will wait for the LORD, who hides his face from the descendants of Jacob. I will hope in him.

Isaiah 8:18 I am here with the children that the LORD has given me. We are signs and symbols in Israel from the LORD of Armies, who lives on Mount Zion.

Isaiah 8:19 People will say to you, "Ask for help from the mediums and the fortunetellers, who whisper and mutter." Shouldn't people ask their God for help instead? Why should they ask the dead to help the living?

Isaiah 8:20 They should go to the teachings and to the written instructions. If people don't speak these words, it is because it doesn't dawn on them.

Isaiah 8:21 They will pass through the land when they are hard-pressed and hungry. When they are hungry, they will be furious. Then they will look up, cursing their king and God.

Isaiah 8:22 They will look at the earth and see only distress and gloom. They will go in anguish and be forced into darkness.

Isaiah 9:1 But there will be no more gloom for the land that is in distress. God humbled the lands of Zebulun and Naphtali in earlier times. But in the future he will bring glory to the road by the sea, to the land across the Jordan River, to Galilee, where foreigners live.

Isaiah 9:2 The people who walk in darkness will see a bright light. The light will shine on those who live in the land of death's shadow.

Isaiah 9:3 You will expand the nation and increase its happiness. It will be happy in your presence like those who celebrate the harvest or rejoice when dividing loot.

Isaiah 9:4 You will break the yoke that burdens them, the bar that is across their shoulders, and the stick used by their oppressor, as [you did in the battle against] Midian.

Isaiah 9:5 Every warrior's boot marching to the sound of battle and every garment rolled in blood will be burned as fuel in the fire.

Isaiah 9:6 A child will be born for us. A son will be given to us. The government will rest on his shoulders. He will be named: Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

Isaiah 9:7 His government and peace will have unlimited growth. He will establish David's throne and kingdom. He will uphold it with justice and righteousness now and forever. The LORD of Armies is determined to do this!

Isaiah 9:8 The LORD sent a message against Jacob. The message is against Israel.

Isaiah 9:9 All the people of Ephraim and the people who live in Samaria will know it. With arrogant and conceited hearts they will say,

Isaiah 9:10 "Bricks have fallen, but we will rebuild with hand-cut stones. Fig trees have been cut down, but we will replace them with cedars."

Isaiah 9:11 The LORD will set Rezin's oppressors against Israel and will stir up its enemies-

Isaiah 9:12 the Arameans from the east and the Philistines from the west. They will devour Israel with open mouths. Even after all this, his anger will not disappear, and he is still ready to use his power.

Isaiah 9:13 But the people have not returned to the one who struck them, nor have they sought the LORD of Armies.

Isaiah 9:14 So in one day the LORD will cut off from Israel both head and tail, both palm branches and cattails.

Isaiah 9:15 Respected and honored leaders are the head. Prophets who teach lies are the tail.

Isaiah 9:16 Those who guide these people lead them astray. Those who are guided by them will be destroyed.

Isaiah 9:17 That is why the Lord isn't happy with their young men, nor will he show compassion for their orphans and widows. Every one of them is a godless evildoer, and every mouth speaks foolishness. Even after all this, his anger will not disappear, and he is still ready to use his power.

Isaiah 9:18 Surely wickedness burns like fire. It burns up briars and thorns. It sets the underbrush in the forest on fire, and it whirls upward in clouds of smoke.

Isaiah 9:19 The land is scorched by the fury of the LORD of Armies, and the people are like fuel for the fire. No one shows concern for others:

Isaiah 9:20 On the right, one gobbles up food and is still hungry. On the left, another eats and is never full. Each person eats the flesh from his own arm.

Isaiah 9:21 Manasseh is against Ephraim. Ephraim is against Manasseh. Together they attack Judah. Even after all this, his anger will not disappear, and he is still ready to use his power.

Isaiah 10:1 How horrible it will be for those who make unjust laws and who make oppressive regulations.

Isaiah 10:2 They deprive the poor of justice. They take away the rights of the needy among my people. They prey on widows and rob orphans.

Isaiah 10:3 What will you do on the day you are called to account [for these things], when the disaster comes from far away? Where will you run for help? Where will you leave your wealth?

Isaiah 10:4 Nothing's left but to crouch among prisoners and to fall with those who are killed. Even after all this, his anger will not disappear, and he is still ready to use his power.

Isaiah 10:5 "How horrible it will be for Assyria! It is the rod of my anger. My fury is the staff in the Assyrians' hands.

Isaiah 10:6 I send them against a godless nation. In my fury I order them against the people to take their belongings, loot them, and trample on them like mud in the streets.

Isaiah 10:7 But that's not what they intend to do. Their minds don't work that way. Their purpose is to destroy and put an end to many nations.

Isaiah 10:8 They ask, 'Aren't all our commanders kings?

Isaiah 10:9 Isn't Calno like Carchemish? Isn't Hamath like Arpad? Isn't Samaria like Damascus?'

Isaiah 10:10 My power has reached kingdoms which have idols. They had more carved statues than Jerusalem or Samaria.

Isaiah 10:11 I will do to Jerusalem and its idols what I've done to Samaria and its idols."

Isaiah 10:12 When the Lord has finished all his work on Mount Zion and in Jerusalem, he will punish the king of Assyria for all his boasting and all his arrogance.

Isaiah 10:13 The king will say, "I did this with my own two powerful hands. I did this with my wisdom, because I am so clever. I've eliminated the boundaries of nations. I've looted treasuries. I've brought down people like a mighty man.

Isaiah 10:14 I've found the riches of nations as one finds a nest. I've gathered the whole world as one gathers abandoned eggs. Not one of them flapped a wing, opened its mouth, or peeped."

Isaiah 10:15 Can an ax attack the person who cuts with it? Can a saw make itself greater than the person who saws with it? A rod cannot move the person who lifts it. A wooden stick cannot pick up a person.

Isaiah 10:16 That is why the Almighty LORD of Armies will send a degenerative disease against brave men. A flame will be turned into a raging fire under his power.

Isaiah 10:17 Israel’s light will become a flame. Its Holy One will become a fire. He will burn up and devour the weeds and thornbushes in one day.

Isaiah 10:18 The majestic forest and the orchard will destroy both body and soul. They will be like a sick person wasting away.

Isaiah 10:19 The trees that remain in the forest will be so few that a child could count them.

Isaiah 10:20 At that time the remaining few Israelites, the survivors of Jacob’s descendants will no longer depend on the one who struck them. They will only depend on the LORD, the Holy One of Israel.

Isaiah 10:21 A few, the remaining few of Jacob, will return to the mighty God.

Isaiah 10:22 Although your people Israel may be as [numerous as] the grains of sand on the seashore, only a few will return. Destruction will be complete and fair.

Isaiah 10:23 The Almighty LORD of Armies will carry out this destruction throughout the world as he has determined.

Isaiah 10:24 The Almighty LORD of Armies says: My people who live in Zion, don’t be afraid of the Assyrians when they strike with a rod or when they raise their staff against you as the Egyptians did.

Isaiah 10:25 Very soon I will unleash my fury, and my anger will destroy them.

Isaiah 10:26 Then the LORD of Armies will raise his whip against them. As he struck down Midian at the Rock of Oreb and raised his staff over the water, so he will lift it as he did in Egypt.

Isaiah 10:27 At that time their burden will be removed from your shoulders. Their yoke will be removed from your neck. The yoke will be torn away because you have grown fat.

Isaiah 10:28 They come to Aiath. They pass through Migron. They store their equipment at Michmash.

Isaiah 10:29 They go through the mountain pass and lodge at Geba for the night. The people in Ramah tremble; the people in Saul’s Gibeah flee.

Isaiah 10:30 Cry aloud, you people in Gallim! Pay attention, you people in Laishah and miserable Anathoth!

Isaiah 10:31 The people in Madmenah flee; those who live in Gebim take shelter.

Isaiah 10:32 This day they stopped at Nob. They shake their fist at the mountain of my people Zion, at the mountain of Jerusalem.

Isaiah 10:33 Now look! The Almighty LORD of Armies will trim the branches with terrifying power. The highest trees will be cut down. The tallest ones will be brought down.

Isaiah 10:34 He will cut down the underbrush of the forest with an ax. Lebanon will fall in front of the Mighty One.

Isaiah 11:1 Then a shoot will come out from the stump of Jesse, and a branch from its roots will bear fruit.

Isaiah 11:2 The Spirit of the LORD will rest on him- the Spirit of wisdom and understanding, the Spirit of advice and power, the Spirit of knowledge and fear of the LORD.

Isaiah 11:3 He will gladly bear the fear of the LORD. He will not judge by what his eyes see or decide by what his ears hear.

Isaiah 11:4 He will judge the poor justly. He will make fair decisions for the humble people on earth. He will strike the earth with a rod from his mouth. He will kill the wicked with the breath from his lips.

Isaiah 11:5 Justice will be the belt around his waist. Faithfulness will be the belt around his hips.

Isaiah 11:6 Wolves will live with lambs. Leopards will lie down with goats. Calves, young lions, and year-old lambs will be together, and little children will lead them.

Isaiah 11:7 Cows and bears will eat together. Their young will lie down together. Lions will eat straw like oxen.

Isaiah 11:8 Infants will play near cobras’ holes. Toddlers will put their hands into vipers’ nests.

Isaiah 11:9 They will not hurt or destroy anyone anywhere on my holy mountain. The world will be filled with the knowledge of the LORD like water covering the sea.

Isaiah 11:10 At that time the root of Jesse will stand as a banner for the people [to gather around]. The nations will come to him. His resting place will be glorious.

Isaiah 11:11 At that time the Lord will use his power again to recover what remains of his people in Assyria, Upper and Lower Egypt, Sudan, Elam, Babylonia, Hamath, and the islands of the sea.

Isaiah 11:12 He will raise a banner for the nations [to gather around]. He will gather the outcasts of Israel and bring together the scattered people of Judah from the four corners of the earth.

Isaiah 11:13 Ephraim’s jealousy will vanish, and Judah’s opponents will come to an end. Ephraim won’t be jealous of Judah, and Judah won’t oppose Ephraim.

Isaiah 11:14 They will swoop down on the slopes of Philistia in the west. Together they will loot the people of the east. They will conquer Edom and Moab. The people of Ammon will be subject to them.

Isaiah 11:15 The LORD will dry up the gulf of the Egyptian Sea. He will wave his hand over the Euphrates River with his scorching wind and divide it into seven streams so that people can walk over it in their sandals.

Isaiah 11:16 There will be a highway for the remaining few of his people left in Assyria like there was for Israel when it came out of Egypt.

Isaiah 12:1 At that time you will say, “I will praise you, O LORD. Although you had been angry with me, you turned your anger away from me, and you comforted me.

Isaiah 12:2 Look! God is my Savior. I am confident and unafraid, because the LORD is my strength and my song. He is my Savior.”

Isaiah 12:3 With joy you will draw water from the springs of salvation.

Isaiah 12:4 At that time you will say, “Praise the LORD. Call on his name. Make his deeds known among the nations. Make them remember that his name is highly honored.

Isaiah 12:5 Make music to praise the LORD. He has done wonderful things. Let this be known throughout the earth.

Isaiah 12:6 Shout loudly, and sing with joy, people of Zion! The Holy One of Israel is great. He is among you.”

Isaiah 13:1 This is the divine revelation which Isaiah, son of Amoz, saw about Babylon.

Isaiah 13:2 Raise a banner on the bare mountaintop. Call loudly to them. Signal them with your hand to enter the nobles’ gates.

Isaiah 13:3 I’ve commanded my holy ones. I’ve called my mighty men to carry out my anger. They find joy in my triumphs.

Isaiah 13:4 Listen to the noise on the mountains. It is like the sound of a large army. It is the sound of kingdoms and nations gathering together. The LORD of Armies is assembling his army for battle.

Isaiah 13:5 His army is coming from a distant land, from the ends of heaven. The LORD is coming with the weapons of his fury to destroy the whole world.

Isaiah 13:6 Cry loudly, for the day of the LORD is near. It will come like destruction from the Almighty.

Isaiah 13:7 That is why every hand will hang limp, and everyone’s courage will fail.

Isaiah 13:8 They’ll be terrified. Pain and anguish will seize them. They’ll writhe like a woman giving birth to a child. They’ll look at one another in astonishment. Their faces will be burning red.

Isaiah 13:9 The day of the LORD is going to come. It will be a cruel day with fury and fierce anger. He will make the earth desolate. He will destroy its sinners.

Isaiah 13:10 The stars in the sky and their constellations won’t show their light anymore. The sun will be dark when it rises. The moon won’t shine.

Isaiah 13:11 I will punish the world for its evil and the wicked for their wrongdoing. I will put an end to arrogant people and humble the pride of tyrants.

Isaiah 13:12 I will make people harder to find than pure gold and human beings more rare than gold from Ophir.

Isaiah 13:13 I will make heaven tremble, and the earth will be shaken from its place when the LORD of Armies is angry. At that time he will be very angry.

Isaiah 13:14 They’ll be like hunted gazelle and like sheep with no one to gather them. Everyone will return to his own people and flee to his own land.

Isaiah 13:15 Whoever is found will be stabbed to death. Whoever is captured will be executed.

Isaiah 13:16 Their little children will be smashed to death right before their eyes. Their houses will be looted and their wives raped.

Isaiah 13:17 I’m going to stir up the Medes against them. They don’t care for silver and aren’t happy with gold.

Isaiah 13:18 But their bows will smash the youth. They’ll have no compassion for babies, nor will they look with pity on children.

Isaiah 13:19 Babylon, the jewel of the kingdoms, the proud beauty of the Chaldeans, will be like Sodom and Gomorrah when God destroyed them.

Isaiah 13:20 It will never be inhabited again, and no one will live in it for generations. Arabs won’t pitch their tents there. Shepherds won’t let their flocks rest there.

Isaiah 13:21 Desert animals will lie down there. Their homes will be full of owls. Ostriches will live there, and wild goats will skip about.

Isaiah 13:22 Hyenas will howl in Babylon’s strongholds, and jackals will howl in its luxurious palaces. Its time has almost come. Its days will not be extended.

Isaiah 14:1 The LORD will have compassion for Jacob and again choose Israel. He will resettle them in their own country. Foreigners will join them and unite with the descendants of Jacob.

Isaiah 14:2 People will take them and bring them to their own place. The nation of Israel will possess nations as male and female slaves in the LORD’s land. They will take their captors captive and rule their oppressors.

Isaiah 14:3 When that day comes, the LORD will give you relief from your pain and suffering, from the hard slavery you were forced to do.

Isaiah 14:4 Then you will mock the king of Babylon with this saying, "How the tyrant has come to an end! How his attacks have come to an end!"

Isaiah 14:5 The LORD has broken the staff of the wicked, the scepter of rulers.

Isaiah 14:6 They struck the people with fury, with blows that didn't stop. They ruled nations in anger, persecuting them without restraint.

Isaiah 14:7 The whole earth rests and is peaceful. It breaks out into shouts of joy.

Isaiah 14:8 Even the cypresses rejoice over you. The cedars of Lebanon say, "Since you have fallen, no lumberjack has come to attack us."

Isaiah 14:9 Sheol below wakes up to meet you when you come. It wakes up the ghosts of the dead, all who were leaders on earth. It raises all who were kings of the nations from their thrones.

Isaiah 14:10 All of them will greet you, "You also have become weak like us! You have become like one of us!"

Isaiah 14:11 Your pride has been brought down to Sheol along with the music of your harps. Maggots are spread out [like a bed] under you, and worms cover you.

Isaiah 14:12 How you have fallen from heaven, you morning star, son of the dawn! How you have been cut down to the ground, you conqueror of nations!

Isaiah 14:13 You thought, "I'll go up to heaven and set up my throne above God's stars. I'll sit on the mountain far away in the north where the gods assemble.

Isaiah 14:14 I'll go above the top of the clouds. I'll be like the Most High."

Isaiah 14:15 But you've been brought down to Sheol, to the deepest part of the pit.

Isaiah 14:16 Those who see you stare at you; they look at you closely and say, "Is this the man who made the earth tremble, who shook the kingdoms,

Isaiah 14:17 who made the world like a desert and tore down its cities, who didn't let his prisoners go home?"

Isaiah 14:18 All the kings of the nations, all of them, have been buried with honor, each in his own tomb.

Isaiah 14:19 But you are thrown out of your tomb like a rejected branch. You are covered with those who were killed in battle. You go down to the stones of the pit like a trampled corpse.

Isaiah 14:20 You won’t be joined by the kings in the tomb, because you have destroyed your land and killed your people. The descendants of the wicked will never be mentioned again.

Isaiah 14:21 Prepare a place to slaughter their sons because of their ancestors’ guilt. They won’t be able to rise, possess the earth, and rebuild cities all over it.

Isaiah 14:22 “I’ll rise up against them,” declares the LORD of Armies. “I’ll cut off the name of the survivors from Babylon, its offspring and descendants,” declares the LORD.

Isaiah 14:23 “It will become the possession of herons. It will become pools of water. I’ll sweep it with the broom of destruction,” declares the LORD of Armies.

Isaiah 14:24 The LORD of Armies has taken an oath: “It will happen exactly as I’ve intended. It will turn out exactly as I’ve planned.

Isaiah 14:25 I’ll crush Assyria on my land. I’ll trample it underfoot on my mountains. Then its yoke will be removed from my people, and its burden will be removed from their shoulders.”

Isaiah 14:26 This is the plan determined for the whole earth. This is how he will use his power against all the nations.

Isaiah 14:27 The LORD of Armies has planned it. Who can stop it? He is ready to use his power. Who can turn it back?

Isaiah 14:28 This was the divine revelation in the year King Ahaz died.

Isaiah 14:29 All you Philistines, don’t rejoice that the rod of the one who struck you is broken, because a viper will come from that snake’s root, and his descendant will be a flying, fiery serpent.

Isaiah 14:30 The poorest of the poor will eat, and the needy will lie down in safety. But I will put your root to death with famine and kill off your survivors.

Isaiah 14:31 Cry loudly in the gate! Cry out in the city! Be frightened, all you Philistines! Smoke comes from the north, and there are no stragglers in its ranks.

Isaiah 14:32 How should we answer the messengers from the nations? [Tell them that] the LORD has laid Zion’s foundation, and his humble people will find refuge in it.

Isaiah 15:1 This is the divine revelation about Moab. In a single night Ar in Moab is laid waste and destroyed! In a single night Kir in Moab is laid waste and destroyed!

Isaiah 15:2 The people of Dibon go to the temple, to the worship sites, to cry. Moab wails over Nebo and Medeba. Every head is shaved bald, and every beard is cut off.

Isaiah 15:3 In their streets they wear sackcloth. On their roofs and in their city squares everyone wails and cries.

Isaiah 15:4 Heshbon and Elealeh also cry out. Their voices are heard as far away as Jahaz. Moab's armed men cry out. Their courage is gone.

Isaiah 15:5 My heart cries out for Moab. Its people flee as far as Zoar at Eglath Shelishiyah. They go up the mountain road to Luhith. They cry loudly over the destruction on the way to Horonaim.

Isaiah 15:6 The Nimrim Brook has run dry! The grass dries up, the vegetation withers, and nothing green is left.

Isaiah 15:7 That is why they carry the wealth that they have earned and stored up over Willow Ravine.

Isaiah 15:8 Cries for help echo throughout the land of Moab. Their wailing echoes as far as Eglaim. Their wailing echoes as far as Beer Elim.

Isaiah 15:9 The water in Dimon is red with blood, yet I will bring even more on Dimon. A lion will attack the fugitives from Moab and the survivors from Adamah.

Isaiah 16:1 Send lambs to the ruler of the land. Send lambs from Sela through the desert to my people at Mount Zion.

Isaiah 16:2 Moab's daughters are like fluttering birds, like scattered nestlings, at the shallow crossings of the Arnon River.

Isaiah 16:3 Give us advice. Make a decision. At high noon make your shadow as dark as night. Hide the fugitives. Don't betray the refugees.

Isaiah 16:4 Let the fugitives from Moab stay with you a while. Be their refuge from the destroyer. Ruthless people will come to an end. The destruction will end. The one who tramples others will be gone.

Isaiah 16:5 Then the LORD will set up a trusted king. He will rule faithfully. He is from the tent of David. He judges and searches for justice. He is quick to do what is right.

Isaiah 16:6 We've heard of the arrogance of Moab's people. They are very arrogant. We've heard of their boasting, arrogance, and conceit, but their boasts aren't true.

Isaiah 16:7 That is why Moab will wail. Everyone will wail for Moab. Mourn and grieve over the raisin cakes of Kir Hareseth.

Isaiah 16:8 The fields of Heshbon and the vineyards of Sibmah wither. Rulers of the nations have cut off their grapes. The grapevines [once] reached as far as Jazer and strayed out into the desert. Their shoots had spread out over the sea.

Isaiah 16:9 I will cry for the grapevines of Sibmah as Jazer cries for them. I will drench you with my tears, Heshbon and Elealeh. The shouts of joy for your ripened fruits and your harvest will be silenced.

Isaiah 16:10 Joy and delight have vanished from the orchards. No songs are sung. No shouts are raised. No one stomps on grapes in the winepresses, because I have put an end to the shouts of joy.

Isaiah 16:11 That is why my heart mourns for Moab like a harp. My soul mourns for Kir Hareseth.

Isaiah 16:12 When the people of Moab appear at the worship site, they will only wear themselves out. They will come into the holy place to pray, but they won't be able to.

Isaiah 16:13 This is the message that the LORD spoke about Moab in the past.

Isaiah 16:14 But now the LORD says, "Moab's honor will be despised within three years. I will count them like workers count the years left of their contracts. In spite of their great number, the survivors will be very few and powerless."

Isaiah 17:1 This is the divine revelation about Damascus. "Damascus will no longer be a city. It will become a pile of rubble.

Isaiah 17:2 The cities of Aroer will be deserted. These cities will be used for sheep, which will lie down in them. There will be no one to disturb those sheep.

Isaiah 17:3 Fortified cities will disappear from Ephraim, and the kingdom will disappear from Damascus. The remaining few from Aram will share Israel's honor," declares the LORD of Armies.

Isaiah 17:4 "When that day comes, the honor of Jacob's people will fade away, and they will become skin and bones.

Isaiah 17:5 That time will be like harvesting bundles of grain by the armful. It will be like gathering grain in the Rephaim Valley.

Isaiah 17:6 Only a few people will survive. They will be like an olive tree that has been beaten. Only two or three olives are left at the top of the highest branch, four or five olives on the rest of the branches," declares the LORD God of Israel.

Isaiah 17:7 When that day comes, they will look to their maker, and their eyes will look to the Holy One of Israel.

Isaiah 17:8 They won't look to the altars made by their hands or to the Asherah poles or incense altars which their fingers molded.

Isaiah 17:9 When that day comes, the fortified cities which other people abandoned because of the Israelites will be like abandoned woods and undergrowth. So it will become a wasteland.

Isaiah 17:10 You have forgotten the God of your salvation. You haven't remembered the rock, your stronghold. Instead, you have planted the best plants and have set out the imported grapevines.

Isaiah 17:11 On the day you plant, you will make it grow. On the morning you set out the seedling, you will make it sprout. But the harvest will become a [rotting] pile on a day of grief and incurable pain.

Isaiah 17:12 How horrible it will be for many people! They will roar like the roaring sea. The noise that the people make will be like the noise from rushing water.

Isaiah 17:13 The people will make noise like raging water. But the LORD will yell at them, and they will run far away. They will be chased away like husks on the mountains being blown by the wind, like whirling dust being blown by a storm.

Isaiah 17:14 In the evening there will be sudden terror. Before morning they will be gone. This will be the fate of those who looted us, the destiny of those who robbed us.

Isaiah 18:1 How horrible it will be for the land of whirring wings which lies beyond the rivers of Sudan.

Isaiah 18:2 It sends messengers by sea in boats made of reeds [skimming] over the surface of the water. Go, swift messengers, to a tall and smooth-skinned people, a people [who are] feared far and near, a strong and aggressive nation, whose land is divided by rivers.

Isaiah 18:3 Look when someone raises a flag on the mountains. Listen when someone blows a ram’s horn, all you inhabitants of the world who live on the earth.

Isaiah 18:4 This is what the LORD says to me: I will keep quiet and watch from my dwelling place. My presence will be like scorching heat in the sunshine, like heavy dew in the heat of the harvest.

Isaiah 18:5 Before the harvest, when blossoms are gone and grapes are ripening from blossoms, he will cut off the shoots with pruning shears and chop off the spreading branches.

Isaiah 18:6 They will be left for the birds of prey on the mountains and the wild animals. The birds of prey will feed on them in the summer, and all the wild animals on earth will feed on them in the winter.

Isaiah 18:7 At that time gifts will be brought to the LORD of Armies from a tall and smooth-skinned people, a people [who are] feared far and near, a strong and aggressive nation, whose land is divided by rivers. They will be brought to Mount Zion, the place where the name of the LORD of Armies is.

Isaiah 19:1 This is the divine revelation about Egypt. The LORD is riding on a fast-moving cloud and is coming to Egypt. Egypt’s idols will tremble in his presence. Egypt’s courage will fail.

Isaiah 19:2 “I will turn one Egyptian against another. They will fight-brother against brother, neighbor against neighbor, city against city, kingdom against kingdom.

Isaiah 19:3 The Egyptians will lose courage. I will unravel their plans. They will turn to idols, ghosts, mediums, and fortunetellers.

Isaiah 19:4 I will hand over the Egyptians to a harsh master. A strong king will rule them," declares the Almighty LORD of Armies.

Isaiah 19:5 The water in the Nile River will be dried up, and the river will be dry and empty.

Isaiah 19:6 The canals will stink. Egypt's streams will be emptied and dried up. The reeds and cattails will wither.

Isaiah 19:7 The rushes by the Nile, by the edge of the Nile, and all the fields planted beside the Nile will dry up, be blown away, and disappear.

Isaiah 19:8 Fishermen will cry. All who cast their lines into the Nile will mourn. Those who spread their nets on the water will sigh.

Isaiah 19:9 Linenworkers and weavers will be ashamed.

Isaiah 19:10 Egypt's weavers will be crushed. Those who work for money will be distressed.

Isaiah 19:11 The leaders of Zoan are nothing but fools. The wisest of Pharaoh's counselors gives stupid advice. How can you tell Pharaoh, "I'm a descendant of wise men, a descendant of ancient kings"?

Isaiah 19:12 Where are your wise men now? Let them tell you. Let them explain what the LORD of Armies is planning against Egypt.

Isaiah 19:13 The leaders of Zoan are acting foolishly. The leaders of Memphis are led astray. The leaders who are the cornerstones of its tribes mislead the Egyptians.

Isaiah 19:14 The LORD mixes up their minds. So they lead the Egyptians astray like a drunk who staggers in his vomit.

Isaiah 19:15 No one-leaders or followers, important or unimportant-can do anything for Egypt.

Isaiah 19:16 At that time Egyptians will act like women. They will tremble and be terrified because the LORD of Armies will shake his fist at them.

Isaiah 19:17 The land of Judah will terrify the Egyptians. Whenever they are reminded of Judah, they will be terrified of it because of what the LORD of Armies is planning against it.

Isaiah 19:18 When that day comes, five cities in Egypt will have people that speak the language of Canaan and swear allegiance to the LORD of Armies. One of the cities will be called Heliopolis.

Isaiah 19:19 When that day comes, an altar for the LORD will be in the middle of Egypt, and a stone marker for the LORD will be near its border.

Isaiah 19:20 These objects will be a sign and a witness that the LORD of Armies is in Egypt. When the people cry to the LORD because of those who oppress them, he will send a savior and defender to rescue them.

Isaiah 19:21 So the LORD will make himself known to the Egyptians. The Egyptians will know the LORD when that day comes. They will worship with sacrifices and food offerings. They will make vows to the LORD and carry them out.

Isaiah 19:22 The LORD will strike Egypt with a plague. When he strikes them, he will also heal them. Then they will come back to the LORD. And he will respond to their prayers and heal them.

Isaiah 19:23 When that day comes, a highway will run from Egypt to Assyria. The Assyrians will come to Egypt and the Egyptians to Assyria, and the Egyptians will worship with the Assyrians.

Isaiah 19:24 When that day comes, Israel will be one-third [of God's people], along with Egypt and Assyria. They will be a blessing on the earth.

Isaiah 19:25 The LORD of Armies will bless them, saying, "My people Egypt, the work of my hands Assyria, and my possession Israel are blessed."

Isaiah 20:1 In the year when King Sargon of Assyria sent his commander-in-chief to fight against Ashdod, he captured it.

Isaiah 20:2 At that time the LORD told Isaiah, son of Amoz, "Take off the sackcloth that you are wearing, and take off your sandals!" Isaiah did this and walked around barefoot and naked.

Isaiah 20:3 Then the LORD said, "My servant Isaiah has gone barefoot and naked for three years as a sign and as an omen to Egypt and Sudan.

Isaiah 20:4 The king of Assyria will lead away both the young and the old-captives from Egypt and exiles from Sudan. They will be barefoot and naked. Their buttocks will be exposed in order to disgrace Egypt.

Isaiah 20:5 Then the people will be shattered and ashamed because Sudan was their hope and Egypt was their beauty.

Isaiah 20:6 When that day comes, those who live on this coastland will say, 'Look at what has happened to our hope. We ran [to Egypt] for help to be rescued from the king of Assyria. How can we escape?'"

Isaiah 21:1 This is the divine revelation about the desert by the sea. Like a storm sweeping through the Negev, an invader will come from the desert, from a terrifying land.

Isaiah 21:2 I was shown a harsh vision. The traitor betrays. The destroyer destroys. Go to war, Elam! Surround them, Media! I will put an end to all the groaning.

Isaiah 21:3 That is why my body is full of trembling. Pain grips me like the pain of childbirth. I'm disturbed by what I hear. I'm terrified by what I see.

Isaiah 21:4 I’m confused. I’m shaking with terror. The twilight hours I longed for make me tremble.

Isaiah 21:5 Set the table. Spread the rugs [by the table]. Eat. Drink. Get up, you leaders! Prepare your shields for battle!

Isaiah 21:6 This is what the Lord says to me: Post a watchman. Have him report whatever he sees.

Isaiah 21:7 He will see chariots, pairs of horsemen, riders on donkeys, and riders on camels. Let him watch carefully, very carefully.

Isaiah 21:8 The watchman called, “Sir, I stand on the watchtower every day. Every night, I stand guard at my post.

Isaiah 21:9 Look! Here come chariots and horsemen in pairs.” Then he said, “Babylon has fallen! It has fallen! All the idols they worship lie shattered on the ground.”

Isaiah 21:10 You, my people, have been threshed and winnowed. I make known to you what I heard from the LORD of Armies, the God of Israel.

Isaiah 21:11 This is the divine revelation about Dumah. Someone is calling to me from Seir, “Watchman, how much of the night is left? Watchman, how much of the night is left?”

Isaiah 21:12 The watchman answers, “Morning is coming, and night will come again. If you need to ask, come back and ask.”

Isaiah 21:13 This is the divine revelation about Arabia. You caravan of travelers from the people of Dedan will spend the night in the forest of Arabia.

Isaiah 21:14 Bring water for the thirsty, you inhabitants of the land of Tema. Bring food to the fugitives.

Isaiah 21:15 They flee from swords, from swords ready to kill, from bows ready to shoot, and from the thick of battle.

Isaiah 21:16 This is what the Lord says to me: All of Kedar’s honor will be gone in another year. I will count it like workers count the years left on their contracts.

Isaiah 21:17 The remaining number of archers, Kedar’s mighty archers, will be few. The LORD God of Israel has spoken.

Isaiah 22:1 This is the divine revelation about the valley of Vision. What’s the matter with you? Why do all of you go up on the roofs?

Isaiah 22:2 You are a city filled with shouting, a town filled with noise and excitement. Your people weren’t killed with swords. Your dead didn’t die in battle.

Isaiah 22:3 All your leaders fled together and were captured without their bows and arrows. All those who were found were taken prisoner before any of them could get far away.

Isaiah 22:4 That is why I say, “Turn away from me so that I can cry bitterly. Don’t try to comfort me because of the destruction brought on my people.”

Isaiah 22:5 The Almighty LORD of Armies has chosen a special day. It will be a day of confusion and trampling in the valley of Vision, [a day of] tearing down walls and crying for help in the mountains.

Isaiah 22:6 Elam takes its quiver of arrows, manned chariots, and horsemen. Kir uncovers its shields.

Isaiah 22:7 Then your fertile valleys will be filled with chariots, and horsemen will stand ready in front of the gate.

Isaiah 22:8 On that day the LORD will remove the defenses of Judah. You will look for weapons in the House of the Forest.

Isaiah 22:9 You will see how many places in David’s wall are broken. You will store water in the Lower Pool.

Isaiah 22:10 You will count the houses in Jerusalem. You will tear down those houses in order to fortify the walls.

Isaiah 22:11 You will build a reservoir between the two walls to hold the water of the Old Pool. You didn’t look to Jerusalem’s maker. You didn’t see the one who formed it long ago.

Isaiah 22:12 On that day the Almighty LORD of Armies will call for crying and for mourning, for shaving your heads and for wearing sackcloth.

Isaiah 22:13 Instead, you will rejoice, celebrate, slaughter cattle, and butcher sheep. You will eat meat, drink wine, and say, “Let’s eat and drink because tomorrow we’re going to die.”

Isaiah 22:14 The LORD of Armies revealed this to me: “Certainly, this wrong will not be forgiven even when you die,” says the Almighty LORD of Armies.

Isaiah 22:15 This is what the Almighty LORD of Armies says: Go to Shebna, the man in charge of the palace, and say [to him],

Isaiah 22:16 “What are you doing here? What right do you have to dig a tomb for yourself? What right do you have to cut it out in a prominent place? What right do you have to carve out a resting place for yourself in the rock?

Isaiah 22:17 Look, mighty man! The LORD will throw you out. He will grab you.

Isaiah 22:18 He will wrap you up tightly like a turban. He will throw you far away into another land. There you will die. There your splendid chariots will remain. There you will become a disgrace to your master’s household.

Isaiah 22:19 “I will remove you from your office and do away with your position.

Isaiah 22:20 When that day comes, I will call my servant Eliakim, son of Hilkiah.

Isaiah 22:21 I will dress him in your linen robe and fasten it with your belt. I will give him your authority, and he will be like a father to those who live in Jerusalem and to the nation of Judah.

Isaiah 22:22 I will place the key of the house of David around his neck. What he opens no one will shut. What he shuts no one will open.

Isaiah 22:23 I will fasten him firmly in place like a peg, and he will be a source of honor for his father's household.

Isaiah 22:24 They will hang on him the whole weight of his father's household, descendants and offspring and all the little utensils, from bowls to jars of every kind."

Isaiah 22:25 The LORD of Armies declares, "On that day the peg which I firmly fastened in place will be removed. It will be cut off and will fall, and everything hanging on it will be destroyed." The LORD has spoken.

Isaiah 23:1 This is the divine revelation about Tyre. Cry loudly, you ships of Tarshish! Your port at Tyre is destroyed. Word has come to the ships from Cyprus.

Isaiah 23:2 Be silent, you inhabitants of the coastland, you merchants from Sidon. Your messengers have crossed the sea.

Isaiah 23:3 The grain of Shihor is on the Mediterranean. The harvest of the Nile River is brought to Tyre. Tyre became the marketplace for the nations.

Isaiah 23:4 Be ashamed, Sidon, because the stronghold by the sea has spoken, "I've never been in labor or given birth. I've raised no sons. I've brought up no daughters."

Isaiah 23:5 When the news reaches Egypt, the Egyptians will shudder over the news about Tyre.

Isaiah 23:6 Travel to Tarshish! Cry loudly, you inhabitants of the seacoast!

Isaiah 23:7 Is this your bustling city founded in the distant past? Is this the city that sent its people to settle in distant lands?

Isaiah 23:8 Who planned such a thing against Tyre, the city that produced kings? Its merchants are princes. Its traders are among the honored people of the world.

Isaiah 23:9 The LORD of Armies planned this in order to dishonor all arrogant people and to humiliate all the honored people of the world.

Isaiah 23:10 Travel through your country like the Nile, people of Tarshish. You no longer have a harbor.

Isaiah 23:11 The LORD has stretched his hand over the sea to shake kingdoms. He has commanded that Canaan's fortifications be destroyed.

Isaiah 23:12 He says, “You will no longer be joyful, my dear abused people Sidon.” Get up, and travel to Cyprus. Even there you will find no rest.

Isaiah 23:13 Look at the land of the Babylonians. These people will be gone. Assyria gave this land to the desert animals. Assyria set up battle towers, stripped palaces bare, and turned these places into ruins.

Isaiah 23:14 Cry loudly, you ships of Tarshish, because your fortress will be destroyed.

Isaiah 23:15 When that day comes, Tyre will be forgotten for 70 years, the lifetime of one king. At the end of the 70 years, Tyre will be like the prostitute in this song:

Isaiah 23:16 “Take your lyre. Go around in the city, you forgotten prostitute. Make sweet music. Sing many songs so that you’ll be remembered.”

Isaiah 23:17 At the end of 70 years the LORD will come to help Tyre. Then she will go back to earning money as a prostitute. She will become a prostitute for all the world’s kingdoms.

Isaiah 23:18 Her profits and her earnings will be turned over to the LORD for his holy purpose. It won’t be stored or hoarded. Her merchandise will belong to those who live in the presence of the LORD so that they will have plenty of food and expensive clothing.

Isaiah 24:1 The LORD is going to turn the earth into a desolate wasteland. He will mar the face of the earth and scatter the people living on it.

Isaiah 24:2 The same will happen to people and priests, male slaves and masters, female slaves and masters, buyers and sellers, lenders and borrowers, debtors and creditors.

Isaiah 24:3 The earth will be completely laid waste and stripped because the LORD has spoken.

Isaiah 24:4 The earth dries up and withers. The world wastes away and withers. The great leaders of the earth waste away.

Isaiah 24:5 The earth is polluted by those who live on it because they’ve disobeyed the LORD’s teachings, violated his laws, and rejected the everlasting promise.

Isaiah 24:6 That is why a curse devours the earth, and its people are punished for their guilt. That is why those who live on the earth are burned up, and only a few people are left.

Isaiah 24:7 New wine dries up, and grapevines waste away. All happy people groan.

Isaiah 24:8 Joyful tambourine music stops. Noisy celebrations cease. Joyful harp music stops.

Isaiah 24:9 People no longer drink wine when they sing. Liquor tastes bad to its drinkers.

Isaiah 24:10 The ruined city lies desolate. The entrance to every house is barred shut.

Isaiah 24:11 People in the streets call for wine. All joy passes away, and the earth’s happiness is banished.

Isaiah 24:12 The city is left in ruins. Its gate is battered to pieces.

Isaiah 24:13 That is the way it will be on earth among the nations. They will be like an olive tree which has been shaken or like what’s left after the grape harvest.

Isaiah 24:14 They raise their voices. They shout for joy. From the sea they sing joyfully about the LORD’s majesty.

Isaiah 24:15 Honor the LORD in the east. Honor the name of the LORD God of Israel along the coastlands.

Isaiah 24:16 From the ends of the earth we hear songs of praise that honor the Righteous One. But I kept saying, “I’m wasting away! I’m wasting away! How horrible it is for me! Traitors continue to betray, and their treachery grows worse and worse.”

Isaiah 24:17 Disasters, pits, and traps are in store for those who live on earth.

Isaiah 24:18 Whoever flees from news of a disaster will fall into a pit. Whoever climbs out of that pit will be caught in a trap. The floodgates in the sky will be opened, and the foundations of the earth will shake.

Isaiah 24:19 The earth will be completely broken. The earth will shake back and forth violently. The earth will stagger.

Isaiah 24:20 The earth will stumble like a drunk and sway like a shack in the wind. Its disobedience weighs heavy on it. It will fall and not get up again.

Isaiah 24:21 On that day the LORD will punish heaven’s armies in heaven and earth’s kings on earth.

Isaiah 24:22 They’ll be gathered like prisoners in a jail and locked in prison. After a long time they’ll be punished.

Isaiah 24:23 The moon will be embarrassed. The sun will be ashamed, because the LORD of Armies will rule on Mount Zion and in Jerusalem. He will be glorious in the presence of his respected leaders.

Isaiah 25:1 O LORD, you are my God. I will highly honor you; I will praise your name. You have done miraculous things. You have been completely reliable in carrying out your plans from long ago.

Isaiah 25:2 You have turned cities into ruins, fortified cities into piles of rubble, and foreigners’ palaces into cities that will never be rebuilt.

Isaiah 25:3 That is why strong people will honor you, and cities ruled by the world's tyrants will fear you.

Isaiah 25:4 You have been a refuge for the poor, a refuge for the needy in their distress, a shelter from the rain, and shade from the heat. (A tyrant's breath is like a rainstorm against a wall,

Isaiah 25:5 like heat in a dry land.) You calm the uproar of foreigners. The song of tyrants is silenced like heat that is [reduced] by the shadow of a cloud.

Isaiah 25:6 On this mountain the LORD of Armies will prepare for all people a feast with the best foods, a banquet with aged wines, with the best foods and the finest wines.

Isaiah 25:7 On this mountain he will remove the veil of grief covering all people and the mask covering all nations.

Isaiah 25:8 He will swallow up death forever. The Almighty LORD will wipe away tears from every face, and he will remove the disgrace of his people from the whole earth. The LORD has spoken.

Isaiah 25:9 On that day [his people] will say, "This is our God; we have waited for him, and now he will save us. This is the LORD; we have waited for him. Let us rejoice and be glad because he will save us."

Isaiah 25:10 The LORD's power will be on this mountain. Moab will be trampled beneath him like straw that is trampled in a pile of manure.

Isaiah 25:11 The Moabites will stretch out their hands in the manure like swimmers who stretch out their hands to swim. [The LORD] will humble those arrogant people despite the movements of their hands.

Isaiah 25:12 He will bring down Moab's high fortified walls, level them, and throw them into the dust on the ground.

Isaiah 26:1 On that day this song will be sung in the land of Judah: We have a strong city. Its walls and fortifications provide safety.

Isaiah 26:2 Open the gates, and let the righteous nation come in, the nation that remains faithful.

Isaiah 26:3 With perfect peace you will protect those whose minds cannot be changed, because they trust you.

Isaiah 26:4 Trust the LORD always, because the LORD, the LORD alone, is an everlasting rock.

Isaiah 26:5 He has brought down those who live high in the towering city. He levels it. He levels it to the ground and throws it into the dust.

Isaiah 26:6 Feet trample it, the feet of the oppressed, the footsteps of the poor.

Isaiah 26:7 The path of the righteous is level. O Upright One, you make the road of the righteous smooth.

Isaiah 26:8 Certainly, we wait with hope for you, O LORD, [as we follow] the path of your guiding principles. We want to remember you and your name.

Isaiah 26:9 With my soul I long for you at night. Yes, with my spirit I eagerly look for you. When your guiding principles are on earth, those who live in the world learn to do what is right.

Isaiah 26:10 Although the wicked are shown pity, they do not learn to do what is right. They do what is wrong in the upright land and do not see the majesty of the LORD.

Isaiah 26:11 O LORD, your power is visible, but they do not see it. They will see how devoted your people are, and they will be put to shame. Your burning anger will destroy your enemies.

Isaiah 26:12 O LORD, you will establish peace for us, since you have done everything for us.

Isaiah 26:13 O LORD, our God, you are not the only master to rule us, but we acknowledge only you.

Isaiah 26:14 The wicked are dead. They are no longer alive. The spirits of the dead won't rise. You have punished them, destroyed them, and wiped out all memory of them.

Isaiah 26:15 You have expanded the nation, O LORD. You have expanded the nation. You are honored. You have extended all the land's boundaries.

Isaiah 26:16 O LORD, the people have come to you in trouble. They were humbled by oppression, by your discipline upon them.

Isaiah 26:17 O LORD, when we are with you, we are like pregnant women ready to give birth. They writhe and cry out in their labor pains.

Isaiah 26:18 We were pregnant; we writhed with labor pains only to give birth to the wind. We weren't able to bring salvation to the land, and no new people were born on earth.

Isaiah 26:19 Your dead will live. Their corpses will rise. Those who lie dead in the dust will wake up and shout for joy, because your dew is a refreshing dew, and the earth will revive the spirits of the dead.

Isaiah 26:20 My people, go to your rooms, and shut the doors behind you. Hide for a little while until his fury has ended.

Isaiah 26:21 The LORD is going to come out from his dwelling place to punish those who live on earth for their sins. The earth will uncover the blood shed on it and will no longer cover up its dead bodies.

Isaiah 27:1 On that day the LORD will use his fierce and powerful sword to punish Leviathan, that slippery snake, Leviathan, that twisting snake. He will kill that monster which lives in the sea.

Isaiah 27:2 On that day sing about a delightful vineyard.

Isaiah 27:3 I, the LORD, watch over it. I water it continually. I watch over it day and night so that no one will harm it.

Isaiah 27:4 I am no longer angry. If only thorns and briars would confront me! I would fight them in battle and set all of them on fire.

Isaiah 27:5 Or else let them come to me for protection. Let them make peace with me. Yes, let them make peace with me.

Isaiah 27:6 In times to come Jacob will take root. Israel will blossom, bud, and fill the whole world with fruit.

Isaiah 27:7 Will the LORD hurt Israel as he hurt others who hurt them? Will he kill them as he killed others?

Isaiah 27:8 He punished Israel by sending it away. He removed it with a fierce blast from the east winds.

Isaiah 27:9 In this way the wrongdoings of the descendants of Jacob are covered up. This is the way they will turn from their sins- when they turn all the altar stones into powdered chalk and no poles dedicated to the goddess Asherah or incense altars are left standing.

Isaiah 27:10 The fortified city is isolated. The homestead is left deserted, abandoned like the desert. Calves will graze there. They will lie down. They will feed on the branches.

Isaiah 27:11 When the branches are dried up, they will be broken off. Women will come and build a fire with them. These people don't understand [these things]. That is why their maker won't have compassion on them, and their Creator won't have pity on them.

Isaiah 27:12 On that day the LORD will begin his threshing from the flowing stream of the Euphrates River to the brook of Egypt. People of Israel, you will be gathered one by one.

Isaiah 27:13 On that day a ram's horn will be blown loudly. Those who are dying in Assyria and those who are banished to Egypt will come and worship the LORD on the holy mountain in Jerusalem.

Isaiah 28:1 How horrible it will be for the arrogant drunks of Ephraim. Their glorious beauty is [like] a withered flower. They are at the entrance to a fertile valley where they lie drunk from wine.

Isaiah 28:2 The Lord has one who is strong and powerful. He is like a hailstorm, a destructive wind. He is like a thunderstorm, an overwhelming flood. He will throw them to the ground forcefully.

Isaiah 28:3 The arrogant drunks of Ephraim will be trampled underfoot.

Isaiah 28:4 Their glorious beauty is [like] a withered flower. They are at the entrance to a fertile valley. They will be like figs that ripened early. As soon as someone sees them, they will be taken and eaten.

Isaiah 28:5 When that day comes, the LORD of Armies will be like a glorious crown for his few remaining people.

Isaiah 28:6 He will give a spirit of justice to those who judge. He will give strength to those who defend the city gates in battle.

Isaiah 28:7 Priests and prophets stagger from wine and wobble from too much liquor. They stagger from too much liquor and become confused from too much wine. They wobble because of their liquor. They stagger when they see visions. They swerve as they judge.

Isaiah 28:8 All the tables are covered with vomit and excrement. There isn't a clean place left.

Isaiah 28:9 To whom will they make the message understood? To whom will they explain this message? To children just weaned from milk? To those just taken from their [mother's] breasts?

Isaiah 28:10 They speak utter nonsense.

Isaiah 28:11 The LORD will speak to these people. He will mock them by speaking in a foreign language.

Isaiah 28:12 He will say to them, "This is a place for comfort. This is a place of rest for those who are tired. This is a place for them to rest." But they weren't willing to listen.

Isaiah 28:13 The LORD speaks utter nonsense to them. That is why they will fall backwards. That is why they will be hurt, trapped, and captured.

Isaiah 28:14 So hear the word of the LORD, you foolish talkers who rule the people in Jerusalem.

Isaiah 28:15 You say, "We made a treaty with death and an agreement with the grave. When the overwhelming disaster passes by, it won't matter to us, because we have taken refuge in our lies, and falsehood is our hiding place."

Isaiah 28:16 This is what the Almighty LORD says: I am going to lay a rock in Zion, a rock that has been tested, a precious cornerstone, a solid foundation. Whoever believes [in him] will not worry.

Isaiah 28:17 I will make justice a measuring line and righteousness a plumb line. Hail will sweep away your refuge of lies, and floodwaters will wash away your hiding place.

Isaiah 28:18 Your treaty with death will be wiped away. Your agreement with the grave will not stand. When the overwhelming disaster passes by, you will be trampled by it.

Isaiah 28:19 Each time it passes by it will take you. It will pass by morning after morning, during the day and during the night. Understanding this message brings only terror.

Isaiah 28:20 The bed is too short to stretch out on. The blanket is too narrow to serve as a cover.

Isaiah 28:21 The LORD will rise as he did on Mount Perazim. He will wake up as he did in Gibeon Valley. He will do his work, his unexpected work, and perform his deeds, his mysterious deeds.

Isaiah 28:22 Now stop laughing, or your chains will be tightened, because I have heard that the Almighty LORD of Armies has finally determined to destroy the whole land.

Isaiah 28:23 Open your ears, and listen to me! Pay attention, and hear me!

Isaiah 28:24 Does a farmer go on plowing every day so he can plant? Does he continue to break up the soil and make furrows in the ground?

Isaiah 28:25 When he has smoothed its surface, doesn't he scatter black cumin seed and plant cumin? Doesn't he plant wild wheat in rows? Doesn't he put barley in its own area and winter wheat at its borders?

Isaiah 28:26 God will guide him in judgment, and his God will teach him.

Isaiah 28:27 Black cumin isn't threshed with a sledge, and wagon wheels aren't rolled over cumin. Black cumin is beaten with a rod and cumin with a stick.

Isaiah 28:28 Grain is ground into flour, but the grinding eventually stops. It will be threshed. The wheels of his cart will roll over it, but his horses won't crush it.

Isaiah 28:29 All of this has come from the LORD of Armies. His counsel is wonderful, and his wisdom is great.

Isaiah 29:1 How horrible it will be for you Ariel, Ariel, the city where David camped. Let year after year go by. Let your annual festivals go on.

Isaiah 29:2 I will torment Ariel, and the city will be filled with people grieving and mourning. The city will become like Ariel.

Isaiah 29:3 I will set up war camps all around you. I will blockade you with towers. I will put up mounds of dirt around you.

Isaiah 29:4 When you have fallen, you will speak as you lie on the ground. Your words will be muffled by the dust. Your voice will come out of the ground like that of a ghost. Your words will be whispered from the dust.

Isaiah 29:5 Your many enemies will be like fine dust. Your many foes will be like husks blown by the wind. All of this will happen suddenly, unexpectedly.

Isaiah 29:6 The LORD of Armies will punish you with thunder, earthquakes, and loud noises, with windstorms, rainstorms, and fire storms.

Isaiah 29:7 The armies from all the nations will go to war against Ariel. They will go to war against it, blockade it, and torment it. All of this will be like a dream, like a vision in the night.

Isaiah 29:8 They will be like hungry people who dream that they’re eating and wake up to find they’re hungry. They will be like thirsty people who dream that they’re drinking and wake up to find they’re lightheaded and parched with thirst. This is what will happen to the armies from all the nations that fight against Mount Zion.

Isaiah 29:9 If you confuse yourselves, you will be confused. If you blind yourselves, you will be blinded. You are drunk, but not from wine. You stagger, but not from liquor.

Isaiah 29:10 The LORD has poured out on you a spirit of deep sleep. He will shut your eyes. (Your eyes are the prophets.) He will cover your heads. (Your heads are the seers.)

Isaiah 29:11 To you all these visions will be like words in a book that is closed and sealed. You give this book to someone who can read, saying, “Please read this.” He answers, “I can’t read it. It’s sealed.”

Isaiah 29:12 Then you give the book to someone who can’t read, saying, “Please read this.” He answers, “I can’t read.”

Isaiah 29:13 The Lord says, “These people worship me with their mouths and honor me with their lips. But their hearts are far from me, and their worship of me is [based on] rules made by humans.

Isaiah 29:14 That is why I am going to do something completely amazing for these people once again. The wisdom of their wise people will disappear. The intelligence of their intelligent people will be hidden.”

Isaiah 29:15 How horrible it will be for those who try to hide their plans from the LORD. Their deeds are done in the dark, and they say, “No one can see us” and “No one can recognize us.”

Isaiah 29:16 You turn things upside down! Is the potter no better than his clay? Can something that has been made say about its maker, “He didn’t make me”? Can a piece of pottery say about the potter, “He doesn’t understand”?

Isaiah 29:17 In a very short time Lebanon will be turned into a fertile field and the fertile field will be considered a forest.

Isaiah 29:18 When that day comes, the deaf will hear the words written in the book. The blind will see out of their gloom and darkness.

Isaiah 29:19 Humble people again will find joy in the LORD. The poorest of people will find joy in the Holy One of Israel.

Isaiah 29:20 Tyrants will be gone. Mockers will be finished. All who look for ways to do wrong will come to an end:

Isaiah 29:21 those who make people sin with words, those who lay traps for judges, those who, without any reason, deny justice to people who are in the right.

Isaiah 29:22 This is what the LORD, who saved Abraham, says about the descendants of Jacob: Jacob will no longer be ashamed. Jacob’s face will no longer turn pale.

Isaiah 29:23 When they see all their children, the children I made with my hands, they will acknowledge my name as holy. They will treat the Holy One of Jacob as holy. They will stand in terror of the God of Israel.

Isaiah 29:24 Then those who are wayward in spirit will gain understanding, and those who complain will accept instruction.

Isaiah 30:1 The LORD declares, “How horrible it will be for those rebellious children. They carry out plans, but not mine. They make alliances against my will. They pile sin on top of sin.

Isaiah 30:2 They go to Egypt without asking me. They look for shelter under Pharaoh’s protection and look for refuge in Egypt’s shadow.

Isaiah 30:3 But Pharaoh’s protection will be their shame, and the refuge in Egypt’s shadow will be their disgrace.

Isaiah 30:4 Although Pharaoh’s officials are in Zoan and his messengers have reached Hanes,

Isaiah 30:5 the people of Judah will be put to shame because that nation can’t help them. That nation can’t give aid or help to them. It can only offer shame and disgrace.”

Isaiah 30:6 This is the divine revelation about the animals in the Negev. “My people travel through lands where they experience distress and hardship. Lions and lionesses live there. Vipers and poisonous snakes live there. They carry their riches on the backs of young donkeys and their treasures on the humps of camels to a nation that can’t help them.

Isaiah 30:7 Egypt’s help is completely useless. That is why I call it, ‘Rahab who sits still.’

Isaiah 30:8 Now, write this on a tablet for them, and inscribe it in a book so that it will be there in the future as a permanent witness.

Isaiah 30:9 These people are rebellious and deceitful children, children who refuse to listen to the LORD’s teachings.

Isaiah 30:10 They say to the seers, ‘Don’t see [the future].’ They say to those who have visions, ‘Don’t have visions that tell us what is right. Tell us what we want to hear. See illusions.

Isaiah 30:11 Get out of our way! Stop blocking our path! Get the Holy One of Israel out of our sight.’”

Isaiah 30:12 This is what the Holy One of Israel says: You have rejected this warning, trusted oppression and deceit, and leaned on them.

Isaiah 30:13 That is why your sin will be like a high wall with a bulging crack, ready to fall. All of a sudden it will fall.

Isaiah 30:14 It will break like pottery. It will be smashed, and nothing will be left of it. No piece will be big enough to carry live coals from a fireplace or to dip water from a reservoir.

Isaiah 30:15 This is what the Almighty LORD, the Holy One of Israel, says: You can be saved by returning to me. You can have rest. You can be strong by being quiet and by trusting me. But you don't want that.

Isaiah 30:16 You've said, "No, we'll flee on horses." So you flee. You've added, "We'll ride on fast horses." So those who chase you will also be fast.

Isaiah 30:17 One thousand people will flee when one person threatens them, and you will flee when five threaten you. Then you will be left alone like a flagpole on top of a mountain, like a signpost on a hill.

Isaiah 30:18 The LORD is waiting to be kind to you. He rises to have compassion on you. The LORD is a God of justice. Blessed are all those who wait for him.

Isaiah 30:19 You will live in Zion, in Jerusalem. You won't cry anymore. The LORD will certainly have pity on you when you cry for help. As soon as he hears you, he will answer you.

Isaiah 30:20 The Lord may give you troubles and hardships. But your teacher will no longer be hidden from you. You will see your teacher with your own eyes.

Isaiah 30:21 You will hear a voice behind you saying, "This is the way. Follow it, whether it turns to the right or to the left."

Isaiah 30:22 Then you will dishonor your silver-plated idols and your gold-covered statues. You will throw them away like clothing ruined by stains. You will say to them, "Get out!"

Isaiah 30:23 The Lord will give you rain for the seed that you plant in the ground, and the food that the ground provides will be rich and nourishing. When that day comes, your cattle will graze in large pastures.

Isaiah 30:24 The oxen and the donkeys which work the soil will eat a mixture of food that has been winnowed with forks and shovels.

Isaiah 30:25 There will be brooks and streams on every lofty mountain and every high hill. When the day of the great slaughter comes, towers will fall.

Isaiah 30:26 Then the light of the moon will be like the light of the sun. The light of the sun will be seven times as strong, like the light of seven days. When that day comes, the LORD will bandage his people's injuries and heal the wounds he inflicted.

Isaiah 30:27 The name of the LORD is going to come from far away. His anger is burning. His burden is heavy. His lips are filled with fury. His tongue is like a devouring flame.

Isaiah 30:28 His breath is like an overflowing stream. It rises neck high, sifting the nations with a sieve of destruction, placing a bit in the mouths of the people to lead them astray.

Isaiah 30:29 You will sing a song like the song you sing on a festival night. Your hearts will be happy like someone going out with a flute on the way to the LORD's mountain, to the rock of Israel.

Isaiah 30:30 The LORD will make his majestic voice heard. He will come down with all his might, with furious anger, with fire storms, windstorms, rainstorms, and hailstones.

Isaiah 30:31 At the sound of the LORD, the people of Assyria will be shattered. He will strike them with his rod.

Isaiah 30:32 To the sound of tambourines and lyres, the LORD will pound on them. He will fight them in battle, swinging his fists.

Isaiah 30:33 Topheth was prepared long ago. It was made ready for the king. It was made deep and wide and piled high with plenty of burning logs. The LORD's breath will be like a flood of burning sulfur, setting it on fire.

Isaiah 31:1 How horrible it will be for those who go to Egypt for help, who rely on horses, who depend on many chariots, who depend on very strong war horses. They don't look to the Holy One of Israel. They don't seek the LORD.

Isaiah 31:2 He is wise and can bring about disaster. He doesn't take back his words. He rises against wicked people and against those who help troublemakers.

Isaiah 31:3 The Egyptians are humans, not gods. Their horses are flesh and blood, not spirit. When the LORD uses his powerful hand, the one who gives help will stumble, and the one who receives help will fall. Both will die together.

Isaiah 31:4 This is what the LORD said to me: A lion, even a young lion, growls over its prey when a crowd of shepherds is called to fight it. It isn't frightened by their voices or disturbed by the noise they make. So the LORD of Armies will come to fight for Mount Zion and its hill.

Isaiah 31:5 The LORD of Armies will defend Jerusalem like a hovering bird. He will defend it and rescue it. He will pass over it and protect it.

Isaiah 31:6 You people of Israel, return to the one whom you have so violently rebelled against.

Isaiah 31:7 When that day comes, all of you will reject the silver and gold idols that your sinful hands have made.

Isaiah 31:8 Then Assyrians will be killed with swords not made by human hands. Swords not made by human hands will destroy them. They will flee from battle, and their young men will be made to do forced labor.

Isaiah 31:9 In terror they will run to their stronghold, and their officers will be frightened at [the sight of] the battle flag. The LORD declares this. His fire is in Zion and his furnace is in Jerusalem.

Isaiah 32:1 A king will rule with fairness, and officials will rule with justice.

Isaiah 32:2 Then each ruler will be like a shelter from the wind and a hiding place from the rain. They will be like streams on parched ground and the shade of a large rock in a weary land.

Isaiah 32:3 Then the vision of those who can see won't be blurred, and the ears of those who can hear will pay attention.

Isaiah 32:4 Then those who are reckless will begin to understand, and those who stutter will speak quickly and clearly.

Isaiah 32:5 Godless fools will no longer be called nobles, nor will scoundrels be considered gentlemen.

Isaiah 32:6 Godless fools speak foolishness, and their minds plan evil in order to do ungodly things. They speak falsely about the LORD. They let people go hungry and withhold water from thirsty people.

Isaiah 32:7 The tricks of scoundrels are evil. They devise wicked plans in order to ruin poor people with lies, even when needy people plead for justice.

Isaiah 32:8 But honorable people act honorably and stand firm for what is honorable.

Isaiah 32:9 Get up, and listen to me, you pampered women. Hear what I say, you overconfident daughters.

Isaiah 32:10 In a little less than a year you overconfident women will tremble, because the grape harvest will fail and no fruit will be brought in [from the fields].

Isaiah 32:11 Shudder, you pampered women. Tremble, you overconfident women. Take off your clothes, walk around naked, and wear sackcloth around your waists.

Isaiah 32:12 Beat your breasts as you mourn for the fields, for the vines bearing grapes.

Isaiah 32:13 Mourn for my people's land where thorns and briars will grow. Mourn for all the happy homes in a joyful city.

Isaiah 32:14 Palaces will be deserted. Noisy cities will be abandoned. Fortresses and watchtowers will become permanent caves. They will be a delight for wild donkeys and pastures for flocks

Isaiah 32:15 until the Spirit is poured on us from on high. Then the wilderness will be turned into a fertile field, and the fertile field will be considered a forest.

Isaiah 32:16 Then justice will live in the wilderness, and righteousness will be at home in the fertile field.

Isaiah 32:17 Then an act of righteousness will bring about peace, calm, and safety forever.

Isaiah 32:18 My people will live in a peaceful place, in safe homes and quiet places of rest.

Isaiah 32:19 The forest will be flattened because of hail, and the city will be completely leveled.

Isaiah 32:20 Blessed are those who plant beside every stream and those who let oxen and donkeys roam freely.

Isaiah 33:1 How horrible it will be for you, you destroyer, although you haven't been destroyed. How horrible it will be for you, you traitor, although you haven't been betrayed. When you've finished destroying, you will be destroyed. When you've finished being a traitor, you will be betrayed.

Isaiah 33:2 O LORD, have pity on us. We wait with hope for you. Be our strength in the morning. Yes, be our savior in times of trouble.

Isaiah 33:3 People flee from the noise of [your] army. Nations scatter when you attack.

Isaiah 33:4 You nations, your loot is gathered as grasshoppers harvest a crop. Like swarming locusts, people rush for your loot.

Isaiah 33:5 The LORD is honored because he lives on high. He will fill Zion with justice and righteousness.

Isaiah 33:6 He will be the foundation of your future. The riches of salvation are wisdom and knowledge. The fear of the LORD is [your] treasure.

Isaiah 33:7 Heroes cry in the streets. Messengers of peace cry bitterly.

Isaiah 33:8 Highways are deserted. Travelers stop traveling. Agreements are broken. Witnesses are rejected. People are no longer respected.

Isaiah 33:9 The country grieves and wastes away. Lebanon is ashamed and is decaying. Sharon has become like a wilderness. Bashan and Carmel are shaken.

Isaiah 33:10 The LORD says, "Now I will arise. Now I will get up. Now I will be lifted up."

Isaiah 33:11 You will be pregnant with hay. You will give birth to straw. Your breath will be a fire which will burn you up.

Isaiah 33:12 People will be cremated. They will be set on fire like dry thornbushes.

Isaiah 33:13 Hear what I have done, you people who are far away! Acknowledge my might, you people who are near!

Isaiah 33:14 The sinners in Zion are terrified. Trembling seizes the ungodly. Can any of us live through a fire that destroys? Can any of us live through a fire that burns forever?

Isaiah 33:15 The person who does what is right and speaks the truth will live. He rejects getting rich by extortion and refuses to take bribes. He refuses to listen to those who are plotting murders. He doesn't look for evil things to do.

Isaiah 33:16 This person will live on high. His stronghold will be a fortress made of rock. He will have plenty of food and a dependable supply of water.

Isaiah 33:17 Your eyes will see how handsome the king is. You will see a land that stretches into the distance.

Isaiah 33:18 Your mind will be thinking of the terrors [in the past]. Where are the scribes? Where are the tax collectors? Where are those who counted the towers?

Isaiah 33:19 You will no longer see those savage people, those people with an unrecognizable language, with a foreign language that you can't understand.

Isaiah 33:20 Look at Zion, the city of our festivals. Your eyes will see Jerusalem as a peaceful place. It is a tent that can't be moved. Its tent pegs will never be pulled out, and none of its ropes will be broken.

Isaiah 33:21 The LORD will be our mighty defender in a place surrounded by wide rivers and streams. Ships with oars won't travel on them. Stately ships won't sail on them.

Isaiah 33:22 The LORD is our judge. The LORD is our lawgiver. The LORD is our king. The LORD is our savior.

Isaiah 33:23 Your ropes hang loose, your mast isn't secure, and your sail isn't spread out. A large amount of loot will be distributed. Lame people will carry off your loot.

Isaiah 33:24 No one who lives [in Zion] will say, "I'm sick." The sins of its inhabitants will be forgiven.

Isaiah 34:1 Come close, you nations, and listen. Pay attention, you people. The earth, everyone in it, the world, and everything on it will listen.

Isaiah 34:2 The LORD is angry with all the nations. He is furious with all their armies. He has claimed them for destruction. He has handed them over to be slaughtered.

Isaiah 34:3 Their dead bodies will be thrown out. A stench will rise from their corpses. Mountains will be red with their blood.

Isaiah 34:4 All the stars in the sky will rot. The heavens will be rolled up like a scroll. The stars will fall like leaves from a grapevine, like green figs from a fig tree.

Isaiah 34:5 When my sword is covered [with blood] in the heavens, it will fall on Edom and on the people I've claimed for destruction.

Isaiah 34:6 The LORD's sword is covered with blood. It is covered with fat, with the blood of lambs and goats, with the fat of rams' kidneys. The LORD will receive a sacrifice in Bozrah, a huge slaughter in the land of Edom.

Isaiah 34:7 Wild oxen will be killed with them, young bulls along with rams. Their land will be drenched with blood. Their dust will be covered with fat.

Isaiah 34:8 The LORD will have a day of vengeance, a year of revenge in defense of Zion.

Isaiah 34:9 Edom's streams will be turned to tar. Its soil will be turned to burning sulfur. Its land will become blazing tar.

Isaiah 34:10 They will not be extinguished day or night, and smoke will always go up from them. Edom will lie in ruins for generations. No one will ever travel through it.

Isaiah 34:11 Pelicans and herons will take possession of the land. Owls and crows will live there. He will stretch the measuring line of chaos and the plumb line of destruction over it.

Isaiah 34:12 There are no nobles to rule a kingdom. All of its princes have disappeared.

Isaiah 34:13 Its palaces are covered with thorns. Its fortresses have nettles and thistles. It will become a home for jackals and a place for ostriches.

Isaiah 34:14 Hyenas will meet with jackals. Male goats will call to their mates. Screech owls will rest there and find a resting place for themselves.

Isaiah 34:15 Owls will make their nests there, lay eggs, and hatch them. They will gather their young in the shadow of [their wings]. Vultures also will gather there, each one with its mate.

Isaiah 34:16 Search the LORD's book, and read it. Not one of these animals will be missing. Not one will lack a mate, because the LORD has commanded it, and his Spirit will gather them together.

Isaiah 34:17 He is the one who throws dice for them, and his hand divides up [the land] for them with a measuring line. They will possess it permanently and live there for generations.

Isaiah 35:1 The desert and the dry land will be glad, and the wilderness will rejoice and blossom.

Isaiah 35:2 Like a lily the land will blossom. It will rejoice and sing with joy. It will have the glory of Lebanon, the majesty of Carmel and Sharon. Everyone will see the glory of the LORD, the majesty of our God.

Isaiah 35:3 Strengthen limp hands. Steady weak knees.

Isaiah 35:4 Tell those who are terrified, “Be brave; don’t be afraid. Your God will come with vengeance, with divine revenge. He will come and rescue you.”

Isaiah 35:5 Then the eyes of the blind will be opened, and the ears of the deaf will be unplugged.

Isaiah 35:6 Then those who are lame will leap like deer, and those who cannot speak will shout for joy. Water will gush out into the desert, and streams will gush out into the wilderness.

Isaiah 35:7 Then the hot sand will become a pool, and dry ground will have springs. Grass will become cattails and rushes in the home of jackals.

Isaiah 35:8 A highway will be there, a roadway. It will be called the Holy Road. Sinners won’t travel on it. It will be for those who walk on it. Godless fools won’t wander [onto it].

Isaiah 35:9 Lions won’t be there. Wild animals won’t go on it. They won’t be found there. But the people reclaimed [by the LORD] will walk [on it].

Isaiah 35:10 The people ransomed by the LORD will return. They will come to Zion singing with joy. Everlasting happiness will be on their heads [as a crown]. They will be glad and joyful. They will have no sorrow or grief.

Isaiah 36:1 In Hezekiah’s fourteenth year as king, King Sennacherib of Assyria attacked all the fortified cities of Judah and captured them.

Isaiah 36:2 Then the king of Assyria sent his field commander with a large army from Lachish to King Hezekiah at Jerusalem. He stood at the channel for the Upper Pool on the road to Laundryman’s Field.

Isaiah 36:3 Eliakim, who was in charge of the palace and was the son of Hilkiah, Shebna the scribe, and Joah, who was the royal historian and the son of Asaph, went out to the field commander.

Isaiah 36:4 He said to them, “Tell Hezekiah, ‘This is what the great king, the king of Assyria, says: What makes you so confident?

Isaiah 36:5 You give useless advice about getting ready for war. Whom, then, do you trust for support in your rebellion against me?

Isaiah 36:6 Look! When you trust Egypt, you’re trusting a broken stick for a staff. If you lean on it, it stabs your hand and goes through it. This is what Pharaoh (the king of Egypt) is like for everyone who trusts him.

Isaiah 36:7 Suppose you tell me, “We’re trusting the LORD our God.” He’s the god whose places of worship and altars Hezekiah got rid of. Hezekiah told Judah and Jerusalem, “Worship at this altar.”‘

Isaiah 36:8 “Now, make a deal with my master, the king of Assyria. I’ll give you 2,000 horses if you can put riders on them.

Isaiah 36:9 How can you defeat my master’s lowest-ranking officers when you trust Egypt for chariots and horses?

Isaiah 36:10 “Have I come to destroy this country without the LORD on my side? The LORD said to me, ‘Attack this country, and destroy it.’”

Isaiah 36:11 Then Eliakim, Shebna, and Joah said to the field commander, “Speak to us in Aramaic, since we understand it. Don’t speak to us in the Judean language as long as there are people on the wall listening.”

Isaiah 36:12 But the field commander asked, “Did my master send me to tell these things only to you and your master? Didn’t he send me to the men sitting on the wall who will have to eat their own excrement and drink their own urine with you?”

Isaiah 36:13 Then the field commander stood and shouted loudly in the Judean language, “Listen to the great king, the king of Assyria.

Isaiah 36:14 This is what the king says: Don’t let Hezekiah deceive you. He can’t rescue you.

Isaiah 36:15 Don’t let Hezekiah get you to trust the LORD by saying, ‘The LORD will certainly rescue us, and this city will not be put under the control of the king of Assyria.’

Isaiah 36:16 Don’t listen to Hezekiah, because this is what the king of Assyria says: Make peace with me! Come out, and give yourselves up to me! Everyone will eat from his own grapevine and fig tree and drink from his own cistern.

Isaiah 36:17 Then I will come and take you away to a country like your own. It’s a country with grain and new wine, a country with bread and vineyards.

Isaiah 36:18 Don’t let Hezekiah mislead you by saying to you, ‘The LORD will rescue us.’ Did any of the gods of the nations rescue their countries from the king of Assyria?

Isaiah 36:19 Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim? Did they rescue Samaria from my control?

Isaiah 36:20 Did the gods of these countries rescue them from my control? Could the LORD then rescue Jerusalem from my control?”

Isaiah 36:21 They were silent and didn’t say anything to him because the king commanded them not to answer him.

Isaiah 36:22 Then Eliakim, who was in charge of the palace and was son of Hilkiah, Shebna the scribe, and Joah, who was the royal historian and the son of Asaph, went to Hezekiah with their clothes torn in grief. They told him the message from the field commander.

Isaiah 37:1 When King Hezekiah heard the message, he tore his clothes in grief, covered himself with sackcloth, and went into the LORD’s temple.

Isaiah 37:2 Then he sent Eliakim, who was in charge of the palace, Shebna the scribe, and the leaders of the priests, clothed in sackcloth, to the prophet Isaiah, son of Amoz.

Isaiah 37:3 They said to him, “This is what Hezekiah says: Today is a day filled with misery, punishment, and disgrace. We are like a woman who is about to give birth but doesn’t have the strength to do it.

Isaiah 37:4 The LORD your God may have heard the words of the field commander. His master, the king of Assyria, sent him to defy the living God. The LORD your God may punish him because of the message that the LORD your God heard. Pray for the few people who are left.”

Isaiah 37:5 So King Hezekiah’s men went to Isaiah.

Isaiah 37:6 Isaiah answered them, “Say this to your master, ‘This is what the LORD says: Don’t be afraid of the message that you heard when the Assyrian king’s assistants slandered me.

Isaiah 37:7 I’m going to put a spirit in him so that he will hear a rumor and return to his own country. I’ll have him assassinated in his own country.’”

Isaiah 37:8 The field commander returned and found the king of Assyria fighting against Libnah. He had heard that the king left Lachish.

Isaiah 37:9 Now, Sennacherib heard that King Tirhakah of Sudan was coming to fight him. When he heard this, he again sent messengers to Hezekiah, saying,

Isaiah 37:10 “Tell King Hezekiah of Judah, ‘Don’t let the god whom you trust deceive you by saying that Jerusalem will not be put under the control of the king of Assyria.

Isaiah 37:11 You heard what the kings of Assyria did to all countries, how they totally destroyed them. Will you be rescued?

Isaiah 37:12 Did the gods of the nations which my ancestors destroyed rescue Gozan, Haran, Rezeph, and the people of Eden who were in Telassar?

Isaiah 37:13 Where is the king of Hamath, the king of Arpad, and the king of the cities of Sepharvaim, Hena, and Ivvah?’”

Isaiah 37:14 Hezekiah took the letter from the messengers, read it, and went to the LORD’s temple. He spread it out in front of the LORD

Isaiah 37:15 and prayed to the LORD,

Isaiah 37:16 “LORD of Armies, God of Israel, you are enthroned over the angels. You alone are God of the kingdoms of the world. You made heaven and earth.

Isaiah 37:17 Turn your ear toward me, LORD, and listen. Open your eyes, LORD, and see. Listen to the entire message that Sennacherib sent to defy the living God.

Isaiah 37:18 It is true, LORD, that the kings of Assyria have leveled every country.

Isaiah 37:19 They have thrown the gods from these countries into fires because these gods aren't real gods. They're only wooden and stone statues made by human hands. So the Assyrians have destroyed them.

Isaiah 37:20 Now, LORD our God, rescue us from Assyria's control so that all the kingdoms on earth will know that you alone are the LORD."

Isaiah 37:21 Then Isaiah, son of Amoz, sent a message to Hezekiah, "This is what the LORD God of Israel says: You prayed to me about King Sennacherib of Assyria.

Isaiah 37:22 This is the message that the LORD speaks to him, 'My dear people in Zion despise you and laugh at you. My people in Jerusalem shake their heads behind your back.

Isaiah 37:23 Whom are you defying and slandering? Against whom are you shouting? Who are you looking at so arrogantly? It is the Holy One of Israel!

Isaiah 37:24 Through your servants you defy the Lord and say, "With my many chariots I'll ride up the high mountains, up the slopes of Lebanon. I'll cut down its tallest cedars and its finest cypresses. I'll come to its most distant heights and its most fertile forests.

Isaiah 37:25 I'll dig wells and drink water. I'll dry up all the streams of Egypt with the trampling of my feet."

Isaiah 37:26 " 'Haven't you heard? I did this long ago. I planned it in the distant past. Now I make it happen so that you will turn fortified cities into piles of rubble.

Isaiah 37:27 Those who live in these cities are weak, discouraged, and ashamed. They will be like plants in the field, like fresh, green grass on the roofs, dried up by the east wind.

Isaiah 37:28 I know when you [get up] and sit down, when you go out and come in, and how you rage against me.

Isaiah 37:29 Since you rage against me and your boasting has reached my ears, I will put my hook in your nose and my bridle in your mouth. I will make you go back the way you came.

Isaiah 37:30 " 'And this will be a sign for you, Hezekiah: You will eat what grows by itself this year, and the next year you will eat what comes up by itself. But in the third year you will plant and harvest, plant vineyards, and eat what is produced.

Isaiah 37:31 Those few people from the nation of Judah who escape will again take root and produce crops.

Isaiah 37:32 Those few people will go out from Jerusalem, and those who escape will go out from Mount Zion. The LORD of Armies is determined to do this.'

Isaiah 37:33 “This is what the LORD says about the king of Assyria: He will never come into this city, shoot an arrow here, hold a shield in front of it, or put up dirt ramps to attack it.

Isaiah 37:34 He will go back the way he came, and he won’t come into this city,” declares the LORD of Armies.

Isaiah 37:35 “I will shield this city to rescue it for my sake and for the sake of my servant David.”

Isaiah 37:36 The LORD’s angel went out and killed 185,000 [soldiers] in the Assyrian camp. When the Judeans got up early in the morning, they saw all the corpses.

Isaiah 37:37 Then King Sennacherib of Assyria left. He went home to Nineveh and stayed there.

Isaiah 37:38 While he was worshiping in the temple of his god Nisroch, Adrammelech and Sharezer, his sons, assassinated him and escaped to the land of Ararat. His son Esarhaddon succeeded him as king.

Isaiah 38:1 In those days Hezekiah became sick and was about to die. The prophet Isaiah, son of Amoz, came to him and said, “This is what the LORD says: Give final instructions to your household, because you’re about to die. You won’t get well.”

Isaiah 38:2 Hezekiah turned to the wall and prayed to the LORD.

Isaiah 38:3 “Please, LORD, remember how I’ve lived faithfully and sincerely in your presence. I’ve done what you consider right.” And he cried bitterly.

Isaiah 38:4 Then the LORD spoke his word to Isaiah,

Isaiah 38:5 “Go and say to Hezekiah, ‘This is what the LORD God of your ancestor David says: I’ve heard your prayer. I’ve seen your tears. I’m going to give you 15 more years to live.

Isaiah 38:6 I’ll rescue you and defend this city from the control of the king of Assyria.’”

Isaiah 38:7 [Isaiah said,] “This is your sign from the LORD that he will do what he promises.

Isaiah 38:8 The sun made a shadow that went down the stairway of Ahaz’s upper palace. I’m going to make the shadow go back ten steps.” So the sun on the stairway went back up the ten steps it had gone down.

Isaiah 38:9 King Hezekiah of Judah wrote this after he was sick and became well again:

Isaiah 38:10 I thought that in the prime of my life I would go down to the gates of Sheol and be robbed of the rest of my life.

Isaiah 38:11 I thought that I wouldn’t see the LORD in this world. Even with all the people in the world, I thought I would never see another person.

Isaiah 38:12 My life was over. You rolled it up like a shepherd's tent. You rolled up my life like a weaver. You cut me off from the loom. You ended my life in one day.

Isaiah 38:13 I cried out until morning as if a lion had crushed all my bones. You ended my life in one day.

Isaiah 38:14 I chirped like swallows and cranes. I cooed like doves. My eyes were tired from looking up to heaven. I've suffered miserably, O Lord! Please help me!

Isaiah 38:15 What can I say now that he has spoken to me? He has done this. I will be careful the rest of my life because of my bitter experience.

Isaiah 38:16 Lord, people live in spite of such things, and I have the will to live in spite of them. You give me health and keep me alive.

Isaiah 38:17 Now my bitter experience turns into peace. You have saved me and kept me from the rotting pit. You have thrown all my sins behind you.

Isaiah 38:18 Sheol doesn't thank you! Death doesn't praise you! Those who go down to the pit cannot expect you to be faithful.

Isaiah 38:19 Those who are living praise you as I do today. Fathers make your faithfulness known to their children.

Isaiah 38:20 The LORD is going to rescue me, so let us play stringed instruments. We live our lives in the LORD's temple.

Isaiah 38:21 Then Isaiah said, "Take a fig cake, and place it over the boil so that the king will get well."

Isaiah 38:22 Hezekiah asked, "What is the sign that I'll go to the LORD's temple?"

Isaiah 39:1 At that time Baladan's son, King Merodach Baladan of Babylon, sent letters and a present to Hezekiah. He had heard that Hezekiah had been sick and had recovered.

Isaiah 39:2 Hezekiah was so happy with them that he showed the messengers his warehouse: the silver, gold, balsam, fine olive oil, his entire armory, and everything in his treasury. Hezekiah showed them everything in his palace and every corner of his kingdom.

Isaiah 39:3 Then the prophet Isaiah came to King Hezekiah and asked, "What did these men say? And where did they come from?" Hezekiah answered, "They came to me from the distant country of Babylon."

Isaiah 39:4 Isaiah asked, "What did they see in your palace?" Hezekiah answered, "They saw everything in my palace, and I showed them everything in my treasury."

Isaiah 39:5 Isaiah said to Hezekiah, "Hear the word of the LORD of Armies!

Isaiah 39:6 The LORD says, 'The days are going to come when everything in your palace, everything your ancestors have stored up to this day, will be taken away to Babylon. Nothing will be left.

Isaiah 39:7 Some of your own descendants will be taken away. They will become officials in the palace of the king of Babylon.'"

Isaiah 39:8 Hezekiah said to Isaiah, "The LORD's word that you have spoken is good." He added, "Just let there be peace and security as long as I live."

Isaiah 40:1 "Comfort my people! Comfort them!" says your God.

Isaiah 40:2 "Speak tenderly to Jerusalem and announce to it that its time of hard labor is over and its wrongs have been paid for. It has received from the LORD double for all its sins."

Isaiah 40:3 A voice cries out in the desert: "Clear a way for the LORD. Make a straight highway in the wilderness for our God.

Isaiah 40:4 Every valley will be raised. Every mountain and hill will be lowered. Steep places will be made level. Rough places will be made smooth.

Isaiah 40:5 Then the LORD's glory will be revealed and all people will see it together. The LORD has spoken."

Isaiah 40:6 A voice called, "Call out!" I asked, "What should I call out?" "Call out: All people are like grass, and all their beauty is like a flower in the field.

Isaiah 40:7 Grass dries up, and flowers wither when the LORD's breath blows on them. Yes, people are like grass.

Isaiah 40:8 Grass dries up, and flowers wither, but the word of our God will last forever."

Isaiah 40:9 Go up a high mountain, Zion. Tell the good news! Call out with a loud voice, Jerusalem. Tell the good news! Raise your voice without fear. Tell the cities of Judah: "Here is your God!"

Isaiah 40:10 The Almighty LORD is coming with power to rule with authority. His reward is with him, and the people he has won arrive ahead of him.

Isaiah 40:11 Like a shepherd he takes care of his flock. He gathers the lambs in his arms. He carries them in his arms. He gently helps the sheep and their lambs.

Isaiah 40:12 Who has measured the water of the sea with the palm of his hand or measured the sky with the length of his hand? Who has held the dust of the earth in a bushel basket or weighed the mountains on a scale and the hills on a balance?

Isaiah 40:13 Who has directed the Spirit of the LORD or instructed him as his adviser?

Isaiah 40:14 Whom did he consult? Who gave him understanding? Who taught him the right way? Who taught him knowledge? Who informed him about the way to understanding?

Isaiah 40:15 The nations are like a drop in a bucket and are considered to be like dust on a scale. The weight of the islands is like fine dust.

Isaiah 40:16 All the trees in Lebanon are not enough to burn an offering. Its wild animals are not enough for a single burnt offering.

Isaiah 40:17 All the nations amount to nothing in his presence. He considers them less than nothing and worthless.

Isaiah 40:18 To whom, then, can you compare God? To what statue can you compare him?

Isaiah 40:19 Craftsmen make idols. Goldsmiths cover them with gold. Silversmiths make silver chains for them.

Isaiah 40:20 The poorest people choose wood that will not rot and search out skillful craftsmen to set up idols that will not fall over.

Isaiah 40:21 Don’t you know? Haven’t you heard? Haven’t you been told from the beginning? Don’t you understand the foundations of the earth?

Isaiah 40:22 God is enthroned above the earth, and those who live on it are like grasshoppers. He stretches out the sky like a canopy and spreads it out like a tent to live in.

Isaiah 40:23 He makes rulers unimportant and makes earthly judges worth nothing.

Isaiah 40:24 They have hardly been planted. They have hardly been sown. They have hardly taken root in the ground. Then he blows on them and they wither, and a windstorm sweeps them away like straw.

Isaiah 40:25 “To whom, then, can you compare me? Who is my equal?” asks the Holy One.

Isaiah 40:26 Look at the sky and see. Who created these things? Who brings out the stars one by one? He calls them all by name. Because of the greatness of his might and the strength of his power, not one of them is missing.

Isaiah 40:27 Jacob, why do you complain? Israel, why do you say, “My way is hidden from the LORD, and my rights are ignored by my God”?

Isaiah 40:28 Don’t you know? Haven’t you heard? The eternal God, the LORD, the Creator of the ends of the earth, doesn’t grow tired or become weary. His understanding is beyond reach.

Isaiah 40:29 He gives strength to those who grow tired and increases the strength of those who are weak.

Isaiah 40:30 Even young people grow tired and become weary, and young men will stumble and fall.

Isaiah 40:31 Yet, the strength of those who wait with hope in the LORD will be renewed. They will soar on wings like eagles. They will run and won't become weary. They will walk and won't grow tired.

Isaiah 41:1 "Be silent and listen to me, you coastlands. Let the people gain new strength. Let them come near and speak. Let us come together for judgment.

Isaiah 41:2 "Who has raised up from the east someone to whom the LORD gives victory with every step he takes? Nations are handed over to him. He defeats kings. With his sword he turns them into dust. With his bow he turns them into straw blown by the wind.

Isaiah 41:3 He chases them, marching by safely on a path his feet have never traveled before.

Isaiah 41:4 Who has accomplished this? Who has determined the course of history from the beginning? I, the LORD, was there first, and I will be there to the end. I am the one!"

Isaiah 41:5 The coastlands have seen him and are afraid. The ends of the earth tremble. They have come near and gathered together.

Isaiah 41:6 People help their neighbors and say to their relatives, "Be brave!"

Isaiah 41:7 Craftsmen encourage goldsmiths. Metalsmiths encourage blacksmiths who work at their anvils. They say that their soldering is good. And they fasten things with nails so they won't move.

Isaiah 41:8 "But you are my servant Israel, Jacob, whom I have chosen, the descendant of Abraham, my dear friend.

Isaiah 41:9 I have taken you from the ends of the earth and called you from its most distant places. I said to you, 'You are my servant. I've chosen you; I haven't rejected you.'

Isaiah 41:10 Don't be afraid, because I am with you. Don't be intimidated; I am your God. I will strengthen you. I will help you. I will support you with my victorious right hand.

Isaiah 41:11 "Everyone who is angry with you will be ashamed and disgraced. Those who oppose you will be reduced to nothing and disappear.

Isaiah 41:12 You will search for your enemies, but you will not find them. Those who are at war with you will be reduced to nothing and no longer exist.

Isaiah 41:13 I, the LORD your God, hold your right hand and say to you, 'Don't be afraid; I will help you.'

Isaiah 41:14 Don't be afraid, Jacob, you worm. You people of Israel, I will help you," declares the LORD, your Defender, the Holy One of Israel.

Isaiah 41:15 “I am going to make you into a new threshing sledge with sharp, double-edged teeth. You will thresh the mountains and crush them to dust. You will turn the hills into straw.

Isaiah 41:16 You will winnow them. The wind will carry them away. The windstorm will scatter them. But you will find joy in the LORD and praise the Holy One of Israel.

Isaiah 41:17 “The poor and needy are looking for water, but there is none. Their tongues are parched with thirst. I, the LORD, will answer them. I, the God of Israel, will not abandon them.

Isaiah 41:18 I will make rivers flow on bare hilltops. I will make springs flow through valleys. I will turn deserts into lakes. I will turn dry land into springs.

Isaiah 41:19 I will plant cedar, acacia, myrtle, and wild olive trees in the desert. I will place cedar, fir, and cypress trees together in the wilderness.

Isaiah 41:20 People will see and know. Together they will consider and understand that the LORD’s power has done this, that the Holy One of Israel has created it.

Isaiah 41:21 “Present your case,” says the LORD. “Bring forward your best arguments,” says Jacob’s king.

Isaiah 41:22 “Bring [your idols] so they can tell us what’s going to happen. Explain past events that your idols told you about so that we may consider them and know what their outcome will be. Tell us about future events.

Isaiah 41:23 Tell us what’s going to happen so that we may know that you are gods. Yes, do something, good or evil, to intimidate us and make us afraid.

Isaiah 41:24 You are nothing! You can’t do anything! Whoever chooses you is disgusting.

Isaiah 41:25 “I have raised up someone from the north, and he has come. He will call on my name from the east. He will attack rulers as if they were mud, as if he were treading on clay like a potter.

Isaiah 41:26 Who revealed this from the beginning so that we could know it? Who revealed this from the past so that we could say that he was right? No one revealed it. No one announced it. No one heard your words.

Isaiah 41:27 I was the first to tell Zion, ‘Look, here they are.’ I gave Jerusalem a messenger with the good news.

Isaiah 41:28 When I look, there is no one. There is no one to advise them. When I ask them a question, will they give an answer?

Isaiah 41:29 All of them are nothing. They can’t do anything. Their statues are nothing but air.”

Isaiah 42:1 Here is my servant, whom I support. Here is my chosen one, with whom I am pleased. I have put my Spirit on him. He will bring justice to the nations.

Isaiah 42:2 He will not cry out or raise [his voice]. He will not make his voice heard in the streets.

Isaiah 42:3 He will not break off a damaged cattail. He will not even put out a smoking wick. He will faithfully bring about justice.

Isaiah 42:4 He will not be discouraged or crushed until he has set up justice on the earth. The coastlands will wait for his teachings.

Isaiah 42:5 The LORD God created the heavens and stretched them out. He shaped the earth and all that comes from it. He gave life to the people who are on it and breath to those who walk on it. This is what the LORD God says:

Isaiah 42:6 I, the LORD, have called you to do what is right. I will take hold of your hand. I will protect you. I will appoint you as my promise to the people, as my light to the nations.

Isaiah 42:7 You will give sight to the blind, bring prisoners out of prisons, and bring those who live in darkness out of dungeons.

Isaiah 42:8 I am the LORD; that is my name. I will not give my glory to anyone else or the praise I deserve to idols.

Isaiah 42:9 What I said in the past has come true. I will reveal new things before they happen.

Isaiah 42:10 Sing a new song to the LORD. Sing his praise from the ends of the earth, you people who sail on the seas and all the creatures that live in them, you coastlands and all who live on them.

Isaiah 42:11 Let those who live in the desert and its cities raise their voices. Let those who live in the settlements of Kedar praise him. Let those who live in Sela sing for joy. Let them shout from the tops of the mountains.

Isaiah 42:12 Let them give glory to the LORD and announce his praise on the coastlands.

Isaiah 42:13 The LORD marches out like a warrior. He prepares himself for battle like a soldier. He shouts, gives the battle cry, and overpowers his enemies.

Isaiah 42:14 I have been silent for a long time. I kept quiet and held myself back. But like a woman in childbirth I will cry out. I will gasp and pant.

Isaiah 42:15 I will lay waste to mountains and hills. I will dry up all their vegetation. I will turn rivers into islands. I will dry up ponds.

Isaiah 42:16 I will lead the blind on unfamiliar roads. I will lead them on unfamiliar paths. I will turn darkness into light in front of them.

I will make rough places smooth. These are the things I will do for them, and I will never abandon them.

Isaiah 42:17 Then those who trust idols and those who say to statues, “You are our gods” will be turned away and put to shame.

Isaiah 42:18 Listen, you deaf people. Look, you blind people, so that you can see.

Isaiah 42:19 Who is blind except my servant or deaf like the messenger I send? Who is blind like the one who has my trust or blind like the servant of the LORD?

Isaiah 42:20 You have seen much, but you do not observe anything. Your ears are open, but you hear nothing.

Isaiah 42:21 The LORD is pleased because he does what is right. He praises the greatness of his teachings and makes them glorious.

Isaiah 42:22 But these people are robbed and looted. They are all trapped in pits and hidden in prisons. They have become prey with no one to rescue them. They have become loot with no one to say, “Give it back.”

Isaiah 42:23 Who among you will listen to this? Is there anyone who will pay attention and listen in the future?

Isaiah 42:24 Who gave Jacob away as loot and handed Israel over to robbers? Wasn’t it the LORD, against whom we have sinned? They didn’t want to live his way. They didn’t obey his teachings.

Isaiah 42:25 So he poured out his burning anger and the horrors of war on them. It engulfed them in flames, but they did not understand. It burned them, but they did not take it to heart.

Isaiah 43:1 The LORD created Jacob and formed Israel. Now, this is what the LORD says: Do not be afraid, because I have reclaimed you. I have called you by name; you are mine.

Isaiah 43:2 When you go through the sea, I am with you. When you go through rivers, they will not sweep you away. When you walk through fire, you will not be burned, and the flames will not harm you.

Isaiah 43:3 I am the LORD your God, the Holy One of Israel, your Savior. Egypt is the ransom I exchanged for you. Sudan and Seba are the price I paid for you.

Isaiah 43:4 Since you are precious to me, you are honored and I love you. I will exchange others for you. Nations will be the price I pay for your life.

Isaiah 43:5 Do not be afraid, because I am with you. I will bring your descendants from the east and gather you from the west.

Isaiah 43:6 I will say to the north, “Give them up,” and to the south, “Do not keep them.” Bring my sons from far away and my daughters from the ends of the earth.

Isaiah 43:7 Bring everyone who is called by my name, whom I created for my glory, whom I formed and made.

Isaiah 43:8 Bring the people who are blind but still have eyes, the people who are deaf but still have ears.

Isaiah 43:9 All nations have gathered together, and people have assembled. Who among them could have revealed this? Who among them could have foretold this to us? They should bring their witnesses to prove that they were right. Let the people hear them. Then they will say that it is true.

Isaiah 43:10 “You are my witnesses,” declares the LORD. “I have chosen you as my servant so that you can know and believe in me and understand that I am the one [who did this]. No god was formed before me, and there will be none after me.

Isaiah 43:11 I alone am the LORD, and there is no savior except me.

Isaiah 43:12 I have revealed it to you, I have saved you, and I have announced it to you. There was no foreign [god] among you. You are my witnesses that I am God,” declares the LORD.

Isaiah 43:13 “From the [first] day I was the one [who did this]. No one can rescue people from my power. When I do something, who can undo it?”

Isaiah 43:14 This is what the LORD, your Defender, the Holy One of Israel, says: For your sake I will send [an army] to Babylon. I will bring back all the Babylonian refugees in the ships that they take pride in.

Isaiah 43:15 I am the LORD, your Holy One, the Creator of Israel, your King.

Isaiah 43:16 The LORD makes a path through the sea and a road through the strong currents.

Isaiah 43:17 He leads chariots and horses, an army and reinforcements. (They lie down together and do not get up [again]. They are extinguished and snuffed out like a wick.) This is what the LORD says:

Isaiah 43:18 Forget what happened in the past, and do not dwell on events from long ago.

Isaiah 43:19 I am going to do something new. It is already happening. Don’t you recognize it? I will clear a way in the desert. I will make rivers on dry land.

Isaiah 43:20 Wild animals, jackals, and ostriches will honor me. I will provide water in the desert. I will make rivers on the dry land for my chosen people to drink.

Isaiah 43:21 I have formed these people for myself. They will praise me.

Isaiah 43:22 Jacob, you have not prayed to me. Israel, you have grown tired of me.

Isaiah 43:23 You did not bring me sheep for your burnt offerings or honor me with your sacrifices. I did not burden you by requiring grain offerings or trouble you by requiring incense offerings.

Isaiah 43:24 You did not buy me any sugar cane with [your] money or satisfy me with the best part of your sacrifices. Rather, you burdened me with your sins and troubled me with your wrongdoings.

Isaiah 43:25 I alone am the one who is going to wipe away your rebellious actions for my own sake. I will not remember your sins [anymore].

Isaiah 43:26 Remind me [of what happened]. Let us argue our case together. State your case so that you can prove you are right.

Isaiah 43:27 Your first ancestor sinned, and your priests rebelled against me.

Isaiah 43:28 That is why I will corrupt the leaders of the holy place. I will claim Jacob for destruction. I will set up Israel for ridicule.

Isaiah 44:1 But now listen, my servant Jacob, Israel, whom I have chosen.

Isaiah 44:2 The LORD made you, formed you in the womb, and will help you. This is what the LORD says: Don’t be afraid, my servant Jacob, Jeshurun, whom I have chosen.

Isaiah 44:3 I will pour water on thirsty ground and rain on dry land. I will pour my Spirit on your offspring and my blessing on your descendants.

Isaiah 44:4 They will spring up with the grass as poplars spring up by streams.

Isaiah 44:5 One person will say, “I belong to the LORD.” Another will call on the name of Jacob. Another will write on his hand, “The LORD’s,” and he will adopt the name of Israel.

Isaiah 44:6 The LORD is Israel’s king and defender. He is the LORD of Armies. This is what the LORD says: I am the first and the last, and there is no God except me.

Isaiah 44:7 If there is anyone like me, let him say so. Let him tell me what happened when I established my people long ago. Then let him predict what will happen to them.

Isaiah 44:8 Don’t be terrified or afraid. Didn’t I make this known to you long ago? You are my witnesses. Is there any God except me? There is no [other] rock; I know of none.

Isaiah 44:9 All who make idols are nothing. Their precious treasures are worthless. Their own witnesses do not see or know anything, so they will be put to shame.

Isaiah 44:10 Nothing comes from making gods or casting metal idols.

Isaiah 44:11 Everyone associated with the gods will be put to shame. The craftsmen themselves are only human. Let them all get together and take their stand. They will be frightened and ashamed together.

Isaiah 44:12 Blacksmiths shape iron into tools. They work them over the coals and shape them with hammers, working them with their strong arms. They get hungry, and their strength fails. If they don't drink water, they will faint.

Isaiah 44:13 Carpenters measure blocks of wood with [chalk] lines. They mark them with pens. They carve them with chisels and mark them with compasses. They carve them into forms of people, beautiful people, so the idols can live in shrines.

Isaiah 44:14 They cut down cedars for themselves. Then they choose fir trees or oaks. They let them grow strong among the trees in the forest. Then they plant cedars, and the rain makes them grow.

Isaiah 44:15 These trees become [fuel] for people to burn. So they take some of them and warm themselves with them. They start fires and bake bread. They also make gods from these trees and worship them. They make them into carved statues and bow in front of them.

Isaiah 44:16 Half of the wood they burn in the fire. Over this half they roast meat that they can eat until they are full. They also warm themselves and say, "Ah! We are warm. We can see the fire!"

Isaiah 44:17 But the rest of the wood they make into gods, carved statues. They bow to them and worship them. They pray to them, saying, "Rescue us, because you are our gods."

Isaiah 44:18 They don't know or understand anything. Their eyes are plastered shut, so they can't see. And their minds are closed, so they can't understand.

Isaiah 44:19 No one stops to think. No one has enough knowledge or understanding to say, "I burned half of the wood in the fire. I also baked bread over its coals. I roasted meat and ate it. Now I am making the rest of the wood into a disgusting thing and bowing to a block of wood."

Isaiah 44:20 They eat ashes because they are deceived. Their own misguided minds lead them astray. They can't rescue themselves or ask themselves, "Isn't what I hold in my right hand a false god?"

Isaiah 44:21 Remember these things, Jacob: You are my servant, Israel. I formed you; you are my servant. Israel, I will not forget you.

Isaiah 44:22 I made your rebellious acts disappear like a thick cloud and your sins like the morning mist. Come back to me, because I have reclaimed you.

Isaiah 44:23 Sing with joy, you heavens, because the LORD has done this. Rejoice, you deep places of the earth. Break into shouts of joy, you mountains, you forests and every tree in them. The LORD has reclaimed Jacob. He will display his glory in Israel.

Isaiah 44:24 The LORD reclaimed you. He formed you in the womb. This is what the LORD says: I, the LORD, made everything. I stretched out the heavens by myself. I spread out the earth all alone.

Isaiah 44:25 I cause the signs of false prophets to fail and make fools of fortunetellers. I make wise men retreat and turn their knowledge into foolishness.

Isaiah 44:26 He confirms the word of his servant and fulfills the plan of his messengers. He says about Jerusalem, “It will be inhabited.” He says about the cities of Judah, “They will be rebuilt.” He says about their ruins, “I will restore them.”

Isaiah 44:27 He says to the deep water, “Dry up.” So I will dry up your rivers.

Isaiah 44:28 He says about Cyrus, “He is my shepherd. He will do everything I want him to do.” He says about Jerusalem, “It will be rebuilt.” He says about the temple, “Your foundation will be laid.”

Isaiah 45:1 This is what the LORD says about Cyrus, his anointed one: I have held him by his right hand so he could conquer the nations ahead of him, strip kings of their power, and open doors ahead of him so that the gates would not be shut.

Isaiah 45:2 I will go ahead of you, Cyrus, and smooth out the rough places. I will break down the bronze doors and cut through the iron bars.

Isaiah 45:3 I will give you treasures from dark places and hidden stockpiles. Then you will know that I, the LORD God of Israel, have called you by name.

Isaiah 45:4 For the sake of my servant Jacob, Israel, my chosen one, I have called you by name. I have given you a title of honor, although you don’t know me.

Isaiah 45:5 I am the LORD, and there is no other. There is no other God besides me. I will strengthen you, although you don’t know me,

Isaiah 45:6 so that from the east to the west people will know that there is no God except me. I am the LORD, and there is no other.

Isaiah 45:7 I make light and create darkness. I make blessings and create disasters. I, the LORD, do all these things.

Isaiah 45:8 Rain down from above, you heavens, and pour down righteousness, you skies. Let the earth open. Let salvation and righteousness sprout. Let them spring up. I, the LORD, have created them.

Isaiah 45:9 How horrible it will be for the one who quarrels with his maker. He is pottery among other earthenware pots. Does the clay ask the one who shapes it, “What are you making?” Does your work say to you, “There are no handles”?

Isaiah 45:10 How horrible it will be for the one who says to his father, “Why did you conceive me?” or to his mother, “Why did you go through labor pains for me?”

Isaiah 45:11 The LORD is the Holy One and the maker of Israel. This is what the LORD says: Ask me about what is going to happen to my children! Are you going to give me orders concerning my handiwork?

Isaiah 45:12 I made the earth and created humans on it. I stretched out the heavens with my own hands. I commanded all the stars [to shine].

Isaiah 45:13 I prepared Cyrus for my righteous purpose. I will make all his roads straight. He will build my city and let my exiles go free without any payment or any reward, says the LORD of Armies.

Isaiah 45:14 This is what the LORD says: The products from Egypt, the merchandise from Sudan, and the important Sabaeans will come to you. They will belong to you. They will follow you. They will come to you in chains. They will bow to you and pray to you, “Certainly God is with you alone, and there is no other God.”

Isaiah 45:15 Certainly, you are a God who has hidden himself. You are the God of Israel, the Savior!

Isaiah 45:16 Those who make idols will be ashamed and disgraced. They will go away completely disgraced.

Isaiah 45:17 Israel has been saved by the LORD forever. You will never again be ashamed or disgraced.

Isaiah 45:18 The LORD created the heavens. God formed the earth and made it. He set it up. He did not create it to be empty but formed it to be inhabited. This is what the LORD says: I am the LORD, and there is no other.

Isaiah 45:19 I haven’t spoken privately or in some dark corner of the world. I didn’t say to Jacob’s descendants, “Search for me in vain!” I, the LORD, speak what is fair and say what is right.

Isaiah 45:20 Come here, you refugees from the nations. Ignorant people carry wooden idols and pray to gods that cannot save [anyone].

Isaiah 45:21 Speak and present your case. Yes, let them consult one another. Who revealed this in the distant past and predicted it long ago? Wasn’t it I, the LORD? There is no other God except me. There is no other righteous God and Savior besides me.

Isaiah 45:22 Turn to me and be saved, all who live at the ends of the earth, because I am God, and there is no other.

Isaiah 45:23 I have bound myself with an oath. A word has gone out from my righteous mouth that will not be recalled, “Every knee will bow to me and every tongue will swear [allegiance].”

Isaiah 45:24 It will be said of me, “Certainly, righteousness and strength are found in the LORD alone.” All who are angry with him will come to him and be ashamed.

Isaiah 45:25 All the descendants of Israel will be declared righteous, and they will praise the LORD.

Isaiah 46:1 The god Bel bows down; the god Nebo stoops low. Their statues are seated on animals and cattle. The gods that you carry are burdens, a load for weary people.

Isaiah 46:2 These gods stoop low and bow down together. They aren’t able to escape with heavy loads. They go away into captivity.

Isaiah 46:3 Listen to me, descendants of Jacob, the few people left of the nation of Israel. I’ve carried you since your birth. I’ve taken care of you from the time you were born.

Isaiah 46:4 Even when you’re old, I’ll take care of you. Even when your hair turns gray, I’ll support you. I made you and will continue to care for you. I’ll support you and save you.

Isaiah 46:5 To whom will you compare me and make me equal? To whom will you compare me so that we can be alike?

Isaiah 46:6 People pour gold out of their bags and weigh silver on scales. They hire a goldsmith. He makes it into a god. They bow down and worship it.

Isaiah 46:7 They lift it on their shoulders and carry it. They set the idol in its place, and it stands there. It doesn’t move from its place. If they cry to it for help, it can’t answer. It can’t rescue them from their distress.

Isaiah 46:8 Remember this, and take courage. Recall your rebellious acts.

Isaiah 46:9 Remember the first events, because I am God, and there is no other. I am God, and there’s no one like me.

Isaiah 46:10 From the beginning I revealed the end. From long ago I told you things that had not yet happened, saying, “My plan will stand, and I’ll do everything I intended to do.”

Isaiah 46:11 I will call a bird of prey from the east. I will call someone for my plan from a faraway land. I have spoken, and I will bring it about. I have planned it, and I will do it.

Isaiah 46:12 Listen to me, you stubborn people who are far from being righteous.

Isaiah 46:13 I’ll bring my righteousness near; it isn’t far away. My salvation will not be delayed. I’ll provide salvation for Zion and bring my glory to Israel.

Isaiah 47:1 Go, sit in the dirt, virgin princess of Babylon! Sit on the ground, not on a throne, princess of the Babylonians! You will no longer be called soft and delicate.

Isaiah 47:2 Take millstones and grind flour. Remove your veil. Take off your skirt. Uncover your legs, and cross the river.

Isaiah 47:3 People will see you naked. People will see your shame. I will take revenge. I won't spare anyone.

Isaiah 47:4 Our defender is the Holy One of Israel. His name is the LORD of Armies.

Isaiah 47:5 Go into the dark, and sit in silence, princess of the Babylonians! You will no longer be called the queen of kingdoms.

Isaiah 47:6 I was angry with my people. I dishonored those who belong to me. I put them under your control. You showed them no mercy. You placed a heavy burden on old people.

Isaiah 47:7 You said, "I will always be a queen." You didn't carefully consider these things or keep in mind how they would end.

Isaiah 47:8 Now then, listen to this, you lover of pleasure. You live securely and say to yourself, "I'm the only one, and there's no one else. I won't live as a widow. I won't suffer the loss of children."

Isaiah 47:9 In one day both of these will happen to you instantly: the loss of your children and your husband. All this will happen to you in spite of your evil magic and your many spells.

Isaiah 47:10 You feel safe in your wickedness and say, "No one can see me." Your wisdom and knowledge have led you astray, so you say to yourself, "I'm the only one, and there's no one else."

Isaiah 47:11 But evil will happen to you. You won't know how to keep it away. Disaster will strike you. You won't be able to stop it. Destruction will overtake you suddenly. You won't expect it.

Isaiah 47:12 Keep practicing your spells and your evil magic. You have practiced them ever since you were young. You may succeed. You may cause terror.

Isaiah 47:13 You are worn out by your many plans. Let your astrologers and your stargazers, who foretell the future month by month, come to you, rise up, and save you.

Isaiah 47:14 They are like straw. Fire burns them. They can't rescue themselves from the flames. There are no glowing coals to keep them warm and no fire for them to sit by.

Isaiah 47:15 This is how it will be for those who have worked with you, for those who have been with you ever since you were young. They will go their own ways, and there will be no one to save you.

Isaiah 48:1 Listen to this, descendants of Jacob! You are given the name of Israel. You are descended from Judah. You take oaths by the name of the LORD. You acknowledge the God of Israel, but you are not honest or sincere.

Isaiah 48:2 You call yourselves [citizens] of the holy city. You depend on the God of Israel. His name is the LORD of Armies.

Isaiah 48:3 From the beginning I revealed to you what would happen. These words came out of my mouth, and I made them known. Suddenly, I acted, and they happened.

Isaiah 48:4 I know that you are stubborn. Like iron, you are hardheaded. Like bronze, nothing gets through your thick skull.

Isaiah 48:5 That is why I revealed to you what would happen long ago. I told you about them before they happened. [I did this] so you couldn’t say, “My gods have done these things. My carved idols and my metal idols have commanded them to happen.”

Isaiah 48:6 You’ve heard these words. Now look at all this. Won’t you admit it? From now on I will reveal to you new things, hidden things that you do not know.

Isaiah 48:7 They are created now, not in the past. You haven’t heard about them before today, so you can’t say that you already knew about them.

Isaiah 48:8 You have never heard about them. You have never known about them. Your ears have never been open to hear them before. I know that you’ve acted very treacherously and that you have been called a rebel since you were born.

Isaiah 48:9 For my name’s sake I’ll be patient. For my glory’s sake I’ll hold my anger back from you, rather than destroy you.

Isaiah 48:10 I have refined you, but not like silver. I have tested you in the furnace of suffering.

Isaiah 48:11 I am doing this for myself, only for myself. Why should my name be dishonored? I will not give my glory to anyone else.

Isaiah 48:12 Listen to me, Jacob, Israel, whom I have called. I am the one. I am the first and the last.

Isaiah 48:13 My hand laid the foundation of the earth. My right hand stretched out the heavens. When I call for them, they both stand.

Isaiah 48:14 Gather together, all of you, and listen. What idol has revealed such things? The LORD loves Cyrus. He will carry out the LORD’s plan against Babylon. He will use his strength against the Babylonians.

Isaiah 48:15 I alone have spoken. I have called him. I will bring him here, and he will succeed.

Isaiah 48:16 Come here. Listen to this: From the beginning I have spoken nothing in private. From the time it took place, I was there. Now the Almighty LORD has sent me and his Spirit.

Isaiah 48:17 This is what the LORD, your Defender, the Holy One of Israel, says: I am the LORD your God. I teach you what is best for you. I lead you where you should go.

Isaiah 48:18 If only you had listened to my commands! Your peace would be like a river [that never runs dry]. Your righteousness would be like waves on the sea.

Isaiah 48:19 Your descendants would be like sand. Your children would be like its grains. Their names would not be cut off or wiped out in my presence.

Isaiah 48:20 Leave Babylon; flee from the Babylonians! Shout for joy as you tell it and announce it. Shout it out to the ends of the earth. Say that the LORD has reclaimed his servant Jacob.

Isaiah 48:21 They weren't thirsty when he led them through the deserts. He made water flow from a rock for them. He split a rock, and water gushed out.

Isaiah 48:22 "There is no peace for the wicked," says the LORD.

Isaiah 49:1 Listen to me, you islands. Pay attention, you people far away. Before I was born, the LORD chose me. While I was in my mother's womb, he recorded my name.

Isaiah 49:2 He made my tongue like a sharp sword and hid me in the palm of his hand. He made me like a sharpened arrow and hid me in his quiver.

Isaiah 49:3 He said to me, "You are my servant Israel. I will display my glory through you."

Isaiah 49:4 But I said, "I have worked hard for nothing. I have used my strength, but I didn't accomplish anything. Yet, certainly my case is in the LORD's hands, and my reward is with my God."

Isaiah 49:5 The LORD formed me in the womb to be his servant in order to bring Jacob back to him and gather Israel to him. (The LORD honors me, and my God has become my strength.)

Isaiah 49:6 Now, the Lord says, "You are not just my servant who restores the tribes of Jacob and brings back those in Israel whom I have preserved. I have also made you a light for the nations so that you would save people all over the world."

Isaiah 49:7 The LORD is the defender of Israel, its Holy One. This is what the LORD says to the despised one, to the one scorned by the nation, to the slave of rulers: Kings will see [you] and stand. Princes will see [you] and bow. The LORD is faithful. The Holy One of Israel has chosen you.

Isaiah 49:8 This is what the LORD says: In the time of favor I will answer you. In the day of salvation I will help you. I will protect you. I will appoint you as my promise to the people. You will restore the land. You will make them inherit the desolate inheritance.

Isaiah 49:9 You will say to the prisoners, “Come out,” and to those who are in darkness, “Show yourselves.” They will graze along every path, and they will find pastures on every bare hill.

Isaiah 49:10 They will never be hungry or thirsty, nor will the sun or the burning, hot wind strike them. The one who has compassion on them will lead them and guide them to springs.

Isaiah 49:11 I will turn all my mountains into roads, and my highways will be restored.

Isaiah 49:12 They will come from far away. They will come from the north and from the west, and they will come from the land of Sinim.

Isaiah 49:13 Sing with joy, you heavens! Rejoice, you earth! Break into shouts of joy, you mountains! The LORD has comforted his people and will have compassion on his humble people.

Isaiah 49:14 But Zion said, “The LORD has abandoned me. My Lord has forgotten me.”

Isaiah 49:15 Can a woman forget her nursing child? Will she have no compassion on the child from her womb? Although mothers may forget, I will not forget you.

Isaiah 49:16 I have engraved you on the palms of my hands. Your walls are always in my presence.

Isaiah 49:17 Your children will hurry back. Those who destroyed you and laid waste to you will leave you.

Isaiah 49:18 Look up, look around, and watch! All of your children are gathering together and returning to you. “I solemnly swear as I live,” declares the LORD, “you will wear all of them like jewels and display them on yourself as a bride would.”

Isaiah 49:19 Though you are destroyed and demolished and your land is in ruins, you will be too crowded for [your] people now. Those who devoured you will be long gone.

Isaiah 49:20 The children taken from you will say to you, “This place is too crowded for me. Make room for me to live here.”

Isaiah 49:21 Then you will ask yourself, “Who has fathered these [children] for me? I was childless and unable to have children. I was exiled and rejected. Who raised these [children for me]? I was left alone. Where have they come from?”

Isaiah 49:22 This is what the Almighty LORD says: I will lift my hand [to signal] the nations. I will raise my flag for the people. They will bring your sons in their arms and carry your daughters on their shoulders.

Isaiah 49:23 Then kings will be your foster fathers, and their queens will nurse you. They will bow in front of you with their faces touching the ground. They will lick the dust at your feet. Then you will know that I am the LORD. Those who wait with hope for me will not be put to shame.

Isaiah 49:24 Can loot be taken away from mighty men or prisoners be freed from conquerors?

Isaiah 49:25 This is what the LORD says: Prisoners will be freed from mighty men. Loot will be taken away from tyrants. I will fight your enemies, and I will save your children.

Isaiah 49:26 I will make your oppressors eat their own flesh, and they will become drunk on their own blood as though it were new wine. Then all humanity will know that I am the LORD, who saves you, the Mighty One of Jacob, who reclaims you.

Isaiah 50:1 This is what the LORD says: Where are your mother's divorce papers? Did I give her any to get rid of her? To which of my creditors did I sell you? You were sold because of your sins. I got rid of your mother because of your rebellion.

Isaiah 50:2 Why was no one here when I came? Why was no one here to answer when I called? Am I too weak to reclaim you? Don't I have the power to rescue you? I dry up the sea with my command, and I turn rivers into deserts. Their fish stink because there is no water, and people die of thirst.

Isaiah 50:3 I clothe the heavens in darkness and cover them with sackcloth.

Isaiah 50:4 The Almighty LORD will teach me what to say, so I will know how to encourage weary people. Morning after morning he will wake me to listen like a student.

Isaiah 50:5 The Almighty LORD will open my ears. I will not rebel, nor will I turn away [from him].

Isaiah 50:6 I will offer my back to those who whip me and my cheeks to those who pluck hairs out of my beard. I will not turn my face away from those who humiliate me and spit on me.

Isaiah 50:7 The Almighty LORD helps me. That is why I will not be ashamed. I have set my face like a flint. I know that I will not be put to shame.

Isaiah 50:8 The one who pronounces me innocent is near. Who will bring a case against me? Let us confront each other! Who accuses me? Let him confront me!

Isaiah 50:9 The Almighty LORD helps me. Who will find me guilty? They will all wear out like a garment. Moths will eat them.

Isaiah 50:10 Who among you fears the LORD and obeys his servant? Let those who walk in darkness and have no light trust the name of the LORD and depend upon their God.

Isaiah 50:11 But all of you light fires and arm yourselves with flaming torches. So walk in your own light and among the torches you have lit. This is what you will receive from me: You will be tormented.

Isaiah 51:1 Listen to me, you people who pursue what is right and seek the LORD. Look to the rock from which you were cut and to the quarry from which you were dug.

Isaiah 51:2 Look to Abraham, your ancestor, and to Sarah, from whom you are descended. When I called Abraham, he was childless. I blessed him and gave him many descendants.

Isaiah 51:3 So the LORD will comfort Zion. He will comfort all those who live among its ruins. He will make its desert like Eden. He will make its wilderness like the garden of the LORD. Joy and gladness will be found in it, thanksgiving and the sound of singing.

Isaiah 51:4 Pay attention to me, my people. Open your ears to hear me, my nation. My teachings will go out from me. My justice will become a light for the people.

Isaiah 51:5 My righteousness is near. My salvation is on the way. I will bring justice to people. The coastlands put their hope in me, and they wait eagerly for me.

Isaiah 51:6 Look at the sky. Look at the earth below. The sky will vanish like smoke. The earth will wear out like clothing, and those who live there will die like flies. But my salvation will last forever, and my righteousness will never fail.

Isaiah 51:7 Listen to me, you people who know righteousness, you people who have my teachings in your hearts. Don’t be afraid of being insulted by people. Don’t be discouraged by their ridicule.

Isaiah 51:8 Moths will eat them like clothing. Worms will devour them like wool. But my righteousness will last forever, and my salvation will last throughout every generation.

Isaiah 51:9 Wake up! Wake up! Clothe yourself with strength, O LORD! Wake up as you did in days long past, as in generations long ago. Didn’t you cut Rahab into pieces and stab the serpent?

Isaiah 51:10 Didn’t you dry up the sea, the water of the great ocean? You made a road in the depths of the sea so that the people reclaimed [by the LORD] might pass through it.

Isaiah 51:11 The people ransomed by the LORD will return. They will come to Zion singing with joy. Everlasting happiness will be on their heads [as a crown]. They will be glad and joyful. They will have no sorrow or grief.

Isaiah 51:12 I alone am the one who comforts you. Why, then, are you afraid of mortals, who must die, of humans, who are like grass?

Isaiah 51:13 Why have you forgotten the LORD, your Creator? He stretched out the heavens and laid the foundations of the earth. Why should you live in constant fear of the fury of those who oppress you, of those who are ready to destroy you? Where is the fury of those who oppress you?

Isaiah 51:14 Chained prisoners will be set free. They will not die in prison. They will not go without food.

Isaiah 51:15 I am the LORD your God who stirs up the sea and makes its waves roar. My name is the LORD of Armies.

Isaiah 51:16 I put my words in your mouth and sheltered you in the palm of my hand. I stretched out the heavens, laid the foundations of the earth, and said to Zion, “You are my people.”

Isaiah 51:17 Wake up! Wake up! Stand up, Jerusalem! You drank from the cup in the LORD’s hand. That cup was filled with his anger. You drank from the bowl, the cup that makes people stagger, and you drained it!

Isaiah 51:18 From all the children she gave birth to, there was no one to guide her. From all the children she raised, there was no one to take her by the hand.

Isaiah 51:19 Twice as many disasters have happened to you. Who will feel sorry for you? Violence, destruction, famine, and war have happened to you. Who will comfort you?

Isaiah 51:20 Your children have fainted. They lie sleeping at every street corner. They are like an antelope caught in a net. They experience the anger of the LORD, the fury of your God.

Isaiah 51:21 Listen to this, you humble people who are drunk but not from wine.

Isaiah 51:22 The LORD your God defends his people. This is what your master says: I’m taking from your hand the cup that makes people stagger, the bowl, the cup of my fury. You will never drink from it again.

Isaiah 51:23 I will put it in the hands of those who made you suffer. They said to you, “Lie down so that we can walk over you.” So you made your back like the ground and like a street for them to cross.

Isaiah 52:1 Wake up! Wake up! Clothe yourself with strength, Zion! Put on your beautiful clothes, holy city of Jerusalem. Godless and evil people will no longer come to you.

Isaiah 52:2 Shake the dust from yourselves. Get up, captive Jerusalem. Free yourself from the chains around your neck, captive people of Zion.

Isaiah 52:3 This is what the LORD says: You were sold, but no price was paid. You will be bought back, but without money.

Isaiah 52:4 This is what the Almighty LORD says: In the beginning my people went to Egypt to live there as foreigners. Later the Assyrians oppressed them for no reason.

Isaiah 52:5 So what do I find here? asks the LORD. My people are taken away for no reason. Their rulers are screaming, declares the LORD. And my name is cursed all day long.

Isaiah 52:6 Now my people will know my name. When that day comes, [they will know] that I am the one who says, “Here I am!”

Isaiah 52:7 How beautiful on the mountains are the feet of the messenger who announces the good news, “All is well.” He brings the good news, announces salvation, and tells Zion that its God rules as king.

Isaiah 52:8 Listen! Your watchmen raise their voices and shout together joyfully. When the LORD brings Zion back, they will see it with their own eyes.

Isaiah 52:9 Break out into shouts of joy, ruins of Jerusalem. The LORD will comfort his people. He will reclaim Jerusalem.

Isaiah 52:10 The LORD will show his holy power to all the nations. All the ends of the earth will see the salvation of our God.

Isaiah 52:11 Run away! Run away! Get away from there! Do not touch anything unclean. Get away from it! Make yourselves pure, you Levites who carry the utensils for the LORD’s temple.

Isaiah 52:12 You will not go away in a hurry, nor will you go away quickly. The LORD will go ahead of you. The God of Israel will guard you from behind.

Isaiah 52:13 My servant will be successful. He will be respected, praised, and highly honored.

Isaiah 52:14 Many will be shocked by him. His appearance will be so disfigured that he won’t look like any other man. His looks will be so disfigured that he will hardly look like a human.

Isaiah 52:15 He will cleanse many nations [with his blood]. Kings will shut their mouths because of him. They will see things that they had never been told. They will understand things that they had never heard.

Isaiah 53:1 Who has believed our message? To whom has the LORD’s power been revealed?

Isaiah 53:2 He grew up in his presence like a young tree, like a root out of dry ground. He had no form or majesty that would make us look at him. He had nothing in his appearance that would make us desire him.

Isaiah 53:3 He was despised and rejected by people. He was a man of sorrows, familiar with suffering. He was despised like one from whom people turn their faces, and we didn’t consider him to be worth anything.

Isaiah 53:4 He certainly has taken upon himself our suffering and carried our sorrows, but we thought that God had wounded him, beat him, and punished him.

Isaiah 53:5 He was wounded for our rebellious acts. He was crushed for our sins. He was punished so that we could have peace, and we received healing from his wounds.

Isaiah 53:6 We have all strayed like sheep. Each one of us has turned to go his own way, and the LORD has laid all our sins on him.

Isaiah 53:7 He was abused and punished, but he didn't open his mouth. He was led like a lamb to the slaughter. He was like a sheep that is silent when its wool is cut off. He didn't open his mouth.

Isaiah 53:8 He was arrested, taken away, and judged. Who would have thought that he would be removed from the world? He was killed because of my people's rebellion.

Isaiah 53:9 He was placed in a tomb with the wicked. He was put there with the rich when he died, although he had done nothing violent and had never spoken a lie.

Isaiah 53:10 Yet, it was the LORD's will to crush him with suffering. When the LORD has made his life a sacrifice for our wrongdoings, he will see his descendants for many days. The will of the LORD will succeed through him.

Isaiah 53:11 He will see and be satisfied because of his suffering. My righteous servant will acquit many people because of what he has learned [through suffering]. He will carry their sins as a burden.

Isaiah 53:12 So I will give him a share among the mighty, and he will divide the prize with the strong, because he poured out his life in death and he was counted with sinners. He carried the sins of many. He intercedes for those who are rebellious.

Isaiah 54:1 Sing with joy, you childless women who never gave birth to children. Break into shouts of joy, you women who never had birth pains. "There will be more children of women who have been deserted than there are children of married women," says the LORD.

Isaiah 54:2 Expand the space of your tent. Stretch out the curtains of your tent, and don't hold back. Lengthen your tent ropes, and drive in the tent pegs.

Isaiah 54:3 You will spread out to the right and left. Your descendants will take over other nations, and they will resettle deserted cities.

Isaiah 54:4 Don't be afraid, because you won't be put to shame. Don't be discouraged, because you won't be disgraced. You'll forget the shame you've had since you were young. You won't remember the disgrace of your husband's death anymore.

Isaiah 54:5 Your husband is your maker. His name is the LORD of Armies. Your defender is the Holy One of Israel. He is called the God of the whole earth.

Isaiah 54:6 "The LORD has called you as if you were a wife who was abandoned and in grief, a wife who married young and was rejected," says your God.

Isaiah 54:7 “I abandoned you for one brief moment, but I will bring you back with unlimited compassion.

Isaiah 54:8 I hid my face from you for a moment in a burst of anger, but I will have compassion on you with everlasting kindness,” says the LORD your defender.

Isaiah 54:9 “To me this is like Noah’s floodwaters, when I swore an oath that Noah’s floodwaters would never cover the earth again. So now I swear an oath not to be angry with you or punish you.

Isaiah 54:10 The mountains may move, and the hills may shake, but my kindness will never depart from you. My promise of peace will never change,” says the LORD, who has compassion on you.

Isaiah 54:11 “You suffering, comfortless, storm-ravaged city! I will rebuild your city with precious stones. I will reset your foundations with sapphires.

Isaiah 54:12 I will rebuild your towers with rubies, your gates with sparkling stones, and all your walls with precious stones.”

Isaiah 54:13 All your children will be taught by the LORD, and your children will have unlimited peace.

Isaiah 54:14 You will be established in righteousness. You will be far from oppression, so you will not be afraid. You will be far from destruction, so it won’t come near you.

Isaiah 54:15 “If anyone attacks you, it will not be my doing. Whoever attacks you will be defeated by you.

Isaiah 54:16 I’ve created blacksmiths to fan the coals into flames and to produce useful weapons. I’ve also created destroyers to bring destruction.

Isaiah 54:17 No weapon that has been made to be used against you will succeed. You will have an answer for anyone who accuses you. This is the inheritance of the LORD’s servants. Their victory comes from me,” declares the LORD.

Isaiah 55:1 “Listen! Whoever is thirsty, come to the water! Whoever has no money can come, buy, and eat! Come, buy wine and milk. You don’t have to pay; its free!

Isaiah 55:2 Why do you spend money on what cannot nourish you and your wages on what does not satisfy you? Listen carefully to me: Eat what is good, and enjoy the best foods.

Isaiah 55:3 Open your ears, and come to me! Listen so that you may live! I will make an everlasting promise to you- the blessings I promised to David.

Isaiah 55:4 I made him a witness to people, a leader and a commander for people.

Isaiah 55:5 You will summon a nation that you don't know, and a nation that doesn't know you will run to you because of the LORD your God, because of the Holy One of Israel. He has honored you."

Isaiah 55:6 Seek the LORD while he may be found. Call on him while he is near.

Isaiah 55:7 Let wicked people abandon their ways. Let evil people abandon their thoughts. Let them return to the LORD, and he will show compassion to them. Let them return to our God, because he will freely forgive them.

Isaiah 55:8 "My thoughts are not your thoughts, and my ways are not your ways," declares the LORD.

Isaiah 55:9 "Just as the heavens are higher than the earth, so my ways are higher than your ways, and my thoughts are higher than your thoughts."

Isaiah 55:10 "Rain and snow come down from the sky. They do not go back again until they water the earth. They make it sprout and grow so that it produces seed for farmers and food for people to eat.

Isaiah 55:11 My word, which comes from my mouth, is like the rain and snow. It will not come back to me without results. It will accomplish whatever I want and achieve whatever I send it to do."

Isaiah 55:12 You will go out with joy and be led out in peace. The mountains and the hills will break into songs of joy in your presence, and all the trees will clap their hands.

Isaiah 55:13 Cypress trees will grow where thornbushes grew. Myrtle trees will grow where briars grew. This will be a reminder of the LORD's name and an everlasting sign that will never be destroyed.

Isaiah 56:1 This is what the LORD says: Preserve justice, and do what is right. My salvation is about to come. My righteousness is about to be revealed.

Isaiah 56:2 Blessed is the one who does these things and the person who holds on to them. Blessed is the one who keeps the day of worship from becoming unholy and his hands from doing anything wrong.

Isaiah 56:3 Foreigners who have joined the LORD should not say, "The LORD will separate us from his people." Castrated men should not say, "We're only dead trees!"

Isaiah 56:4 This is what the LORD says: [I will remember] the castrated men who keep my days of worship, choose what pleases me, and faithfully observe the conditions of my promise.

Isaiah 56:5 Inside my house and within my walls, I will give them something better than sons and daughters. I will give them a monument and a name. I will give them a permanent name that will not be forgotten.

Isaiah 56:6 And [I will remember] the foreigners who have joined the LORD to worship him, to love the LORD's name, and to be his servants. All of them will keep the day of worship from becoming unholy and will faithfully observe the conditions of my promise.

Isaiah 56:7 Then I will bring them to my holy mountain and make them happy in my house of prayer. Their burnt offerings and their sacrifices will be acceptable on my altar, because my house will be called a house of prayer for all nations.

Isaiah 56:8 The Almighty LORD, who gathers the scattered people of Israel, declares, "I will gather still others besides those I have already gathered."

Isaiah 56:9 All you animals in the field, all you animals in the forest, come and eat.

Isaiah 56:10 [Israel's] watchmen are blind. None of them know anything. All of them are like dogs that are unable to bark. They lie around dreaming; they love to sleep.

Isaiah 56:11 These dogs have huge appetites. They are never full. They are the shepherds, but they don't understand. All of them have turned to go their own ways. Each one seeks his own gain.

Isaiah 56:12 [Each one cries,] "Let me get some wine, and we'll fill ourselves with liquor. And tomorrow will be like today, only better."

Isaiah 57:1 Righteous people die, and no one cares. Loyal people are taken away, and no one understands. Righteous people are spared when evil comes.

Isaiah 57:2 When peace comes, everyone who has lived honestly will rest on his own bed.

Isaiah 57:3 But you-come here, you children of witches, you descendants of adulterers and prostitutes!

Isaiah 57:4 Whom are you making fun of? Whom are you making a face at? Whom are you sticking out your tongue at? Aren't you rebellious children, descendants of liars?

Isaiah 57:5 You burn with lust under oak trees and under every large tree. You slaughter children in the valleys and under the cracks in the rocks.

Isaiah 57:6 Your idols are among the smooth stones in the ravine. They are your destiny. You have given them wine offerings and sacrificed grain offerings to them. Do you think I am pleased with all this?

Isaiah 57:7 You've made your bed on a high and lofty mountain. You've gone to offer sacrifices there.

Isaiah 57:8 You've set up your idols beside doors and doorposts. You've uncovered yourself to the idols. You've distanced yourself from me. You've made your bed with them. You've made a deal with those you have pleasure with in bed. You've seen them naked.

Isaiah 57:9 You've journeyed to the king with perfumed oils and put on plenty of perfume. You've sent your ambassadors far away and sent them down to Sheol.

Isaiah 57:10 You've tired yourself out with many journeys. You didn't think that it was hopeless. You've found renewed strength, so you didn't faint.

Isaiah 57:11 Whom did you dread and fear so much that you lied to me? You haven't remembered me or cared about me. I've been silent for a long time. Is that why you don't fear me?

Isaiah 57:12 I'll tell you about your righteous ways and what you have done, but they won't help you.

Isaiah 57:13 When you cry for help, let your collection of idols save you. A wind will carry them all away. A breath will take them away. But whoever trusts me will possess the land and inherit my holy mountain.

Isaiah 57:14 It will be said: "Build a road! Build a road! Prepare the way! Remove every obstacle in the way of my people!"

Isaiah 57:15 The High and Lofty One lives forever, and his name is holy. This is what he says: I live in a high and holy place. But I am with those who are crushed and humble. I will renew the spirit of those who are humble and the courage of those who are crushed.

Isaiah 57:16 I will not accuse you forever. I will not be angry with you forever. Otherwise, the spirits, the lives of those I've made, would grow faint in my presence.

Isaiah 57:17 I was angry because of their sinful greed, so I punished them, hid [from them], and remained angry. But they continued to be sinful.

Isaiah 57:18 I've seen their [sinful] ways, but I'll heal them. I'll guide them and give them rest. I'll comfort them and their mourners.

Isaiah 57:19 I'll create praise on their lips: "Perfect peace to those both far and near." "I'll heal them," says the LORD.

Isaiah 57:20 But the wicked are like the churning sea. It isn't quiet, and its water throws up mud and slime.

Isaiah 57:21 "There is no peace for the wicked," says my God.

Isaiah 58:1 Cry aloud! Don't hold back! Raise your voice like a ram's horn. Tell my people about their rebellion and the descendants of Jacob about their sins.

Isaiah 58:2 They look for me every day and want to know my ways. They act as if they were a nation that has done what is right and as if they haven't disregarded God's judgment [on them]. They ask me for just decrees. They want God to be near them.

Isaiah 58:3 Why have we fasted if you are not aware of it? Why have we inflicted pain on ourselves if you don't pay attention? Don't you see that on the days you fast, you do what you want to do? You mistreat all your workers.

Isaiah 58:4 Don’t you see that when you fast, you quarrel and fight and beat your workers? The way you fast today keeps you from being heard in heaven.

Isaiah 58:5 Is this the kind of fasting I have chosen? Should people humble themselves for [only] a day? Is fasting just bowing your head like a cattail and making your bed from sackcloth and ashes? Is this what you call fasting? Is this an acceptable day to the LORD?

Isaiah 58:6 This is the kind of fasting I have chosen: Loosen the chains of wickedness, untie the straps of the yoke, let the oppressed go free, and break every yoke.

Isaiah 58:7 Share your food with the hungry, take the poor and homeless into your house, and cover them with clothes when you see [them] naked. Don’t refuse to help your relatives.

Isaiah 58:8 Then your light will break through like the dawn, and you will heal quickly. Your righteousness will go ahead of you, and the glory of the LORD will guard you from behind.

Isaiah 58:9 Then you will call, and the LORD will answer. You will cry for help, and he will say, “Here I am!” Get rid of that yoke. Don’t point your finger and say wicked things.

Isaiah 58:10 If you give some of your own food to [feed] those who are hungry and to satisfy [the needs of] those who are humble, then your light will rise in the dark, and your darkness will become as bright as the noonday sun.

Isaiah 58:11 The LORD will continually guide you and satisfy you even in sun-baked places. He will strengthen your bones. You will become like a watered garden and like a spring whose water does not stop flowing.

Isaiah 58:12 Your people will rebuild the ancient ruins and restore the foundations of past generations. You will be called the Rebuilder of Broken Walls and the Restorer of Streets Where People Live.

Isaiah 58:13 If you stop trampling on the day of worship and doing as you please on my holy day, if you call the day of worship a delight and the LORD’s holy day honorable, if you honor it by not going your own way, by not going out when you want, and by not talking idly,

Isaiah 58:14 then you will find joy in the LORD. I will make you ride on the heights of the earth. I will feed you with the inheritance of your ancestor Jacob. The LORD has spoken.

Isaiah 59:1 The LORD is not too weak to save or his ear too deaf to hear.

Isaiah 59:2 But your wrongs have separated you from your God, and your sins have made him hide his face so that he doesn’t hear you.

Isaiah 59:3 Your hands are stained with blood, and your fingers are stained with sin. You speak lies, and you mutter wicked things.

Isaiah 59:4 No one calls for justice, and no one pleads his case truthfully. People trust pointless arguments and speak lies. They conceive trouble and give birth to evil.

Isaiah 59:5 They hatch viper eggs and weave spiderwebs. Those who eat their eggs will die. When an egg is crushed, a poisonous snake is hatched.

Isaiah 59:6 Their webs can't be used for clothes, nor can they cover themselves with their works. Their works are evil. Their hands have committed acts of violence.

Isaiah 59:7 Their feet run to do evil. They hurry to shed innocent blood. Their plans are evil. Ruin and destruction are on their highways.

Isaiah 59:8 They don't know the way of peace. There's no justice on their highways. They've made their paths crooked. Whoever walks on them will never know peace.

Isaiah 59:9 That is why justice is far from us, and righteousness doesn't reach us. We hope for light, but we walk in darkness. We hope for brightness, but we walk in gloom.

Isaiah 59:10 We grope like blind men along a wall. We grope like people without eyes. We stumble at noon as if it were twilight. We are like dead people among healthy people.

Isaiah 59:11 We all growl like bears. We coo like doves. We hope for justice, but there is none. We hope for salvation, but it's far from us.

Isaiah 59:12 You are aware of our many rebellious acts. Our sins testify against us. Our rebellious acts are with us. We know our wrongdoings.

Isaiah 59:13 We have rebelled and denied the LORD. We have turned away from our God. We have spoken about oppression and revolt. We have conceived and uttered lies in our hearts.

Isaiah 59:14 Justice is turned back, and righteousness stands far away. Truth has fallen in the street, and honesty can't come in.

Isaiah 59:15 Truth is missing. Those who turn away from evil make themselves victims. The LORD sees it, and he's angry because there's no justice.

Isaiah 59:16 He sees that there's no one to help. He's astounded that there's no one to intercede. So with his own power he wins a victory. His righteousness supports him.

Isaiah 59:17 He puts on righteousness like a coat of armor and a helmet of salvation on his head. He wears clothes of vengeance. He wraps himself with fury as a coat.

Isaiah 59:18 He will pay them back according to their deeds. He will pay back his opponents with wrath and punish his enemies. He will pay back the people who live on the coastlands.

Isaiah 59:19 The people of the west will fear the name of the LORD. Those in the east will fear his glory. He will come like a rushing stream. The wind of the LORD pushes him.

Isaiah 59:20 “Then a Savior will come to Zion, to those in Jacob who turn from rebellion,” declares the LORD.

Isaiah 59:21 “This is my promise to them,” says the LORD. “My Spirit, who is on you, and my words that I put in your mouth will not leave you. They will be with your children and your grandchildren permanently,” says the LORD.

Isaiah 60:1 Arise! Shine! Your light has come, and the glory of the LORD has dawned.

Isaiah 60:2 Darkness now covers the earth, and thick darkness covers the nations. But the LORD dawns, and his glory appears over you.

Isaiah 60:3 Nations will come to your light, and kings will come to the brightness of your dawn.

Isaiah 60:4 “Look up, look around, and watch. All of your people assemble and come to you. Your sons come from far away. Your daughters are carried in their arms.

Isaiah 60:5 Then you will see this and rejoice, and your heart will be thrilled with joy, because the riches of the sea will be brought to you. The wealth of the nations will come to you.

Isaiah 60:6 “Many camels will cover your [land], young camels from Midian and Ephah. Everyone from Sheba will come. They will bring gold and incense. They will sing the praises of the LORD.

Isaiah 60:7 All of the flocks from Kedar will gather and come to you. The rams of Nebaioth will serve you. They will be sacrificed as acceptable [offerings] on my altar. So I will honor my beautiful temple.

Isaiah 60:8 “Who are these people that fly by like clouds, like doves to their nests?

Isaiah 60:9 Certainly, the coastlands wait with hope for me. The ships from Tarshish are the first to bring your children from far away. Their silver and their gold comes with them to honor the name of the LORD your God, the Holy One of Israel, because he has honored you.

Isaiah 60:10 “Foreigners will rebuild your walls, and their kings will serve you. In my anger I struck you, but in my favor I have compassion on you.

Isaiah 60:11 Your gates will always be open. They will never be closed day or night so that people may bring you the wealth of nations, with their kings led as prisoners.

Isaiah 60:12 Nations and kingdoms that do not serve you will be destroyed. The nations will certainly be ruined.

Isaiah 60:13 “Lebanon’s glory will come to you: Cedar, fir, and cypress trees will come to beautify my holy place, and I will honor the place where my feet rest.

Isaiah 60:14 The descendants of those who oppress you will bow in front of you. All who despise you will bow at your feet. They will call you the city of the LORD, Zion, the city of the Holy One of Israel.

Isaiah 60:15 “You have been abandoned and hated; no one has passed through you. But now I will make you a source of everlasting pride, a joy for all generations.

Isaiah 60:16 You will drink milk from other nations and nurse at royal breasts. Then you will know that I am the LORD, your Savior, the Mighty One of Jacob, your Defender.

Isaiah 60:17 I will bring gold instead of bronze. I will bring silver instead of iron, bronze instead of wood, and iron instead of stone. I will appoint peace as your governor and righteousness as your ruler.

Isaiah 60:18 No longer will you hear about violence in your land or desolation and destruction within your borders. You will call your walls Salvation and your gates Praise.

Isaiah 60:19 The sun will no longer be your light during the day, nor will the brightness of the moon give you light, But the LORD will be your everlasting light. Your God will be your glory.

Isaiah 60:20 Your sun will no longer go down, nor will your moon disappear. The LORD will be your everlasting light, and your days of sadness will be over.

Isaiah 60:21 Then all your people will be righteous, and they will possess the land permanently. They will be the seedling I have planted, the honored work of my hands.

Isaiah 60:22 The smallest of them will become a family. The weakest of them will become a mighty nation. At the right time I, the LORD, will make it happen quickly.”

Isaiah 61:1 The Spirit of the Almighty LORD is with me because the LORD has anointed me to deliver good news to humble people. He has sent me to heal those who are brokenhearted, to announce that captives will be set free and prisoners will be released.

Isaiah 61:2 [He has sent me] to announce the year of the LORD’s good will and the day of our God’s vengeance, to comfort all those who grieve.

Isaiah 61:3 [He has sent me] to provide for all those who grieve in Zion, to give them crowns instead of ashes, the oil of joy instead of [tears of] grief, and clothes of praise instead of a spirit of weakness. They will be called Oaks of Righteousness, the Plantings of the LORD, so that he might display his glory.

Isaiah 61:4 They will rebuild the ancient ruins. They will restore the places destroyed long ago. They will renew the ruined cities, the places destroyed generations ago.

Isaiah 61:5 Foreigners will come forward and become shepherds for your flocks, and children of foreigners will work your fields and vineyards.

Isaiah 61:6 You will be called the priests of the LORD. You will be called the servants of our God. You will consume the wealth of the nations. You will boast in their splendor.

Isaiah 61:7 You will receive a double measure of wealth instead of your shame. You will sing about your wealth instead of being disgraced. That is why you will have a double measure of wealth in your land. You will have everlasting joy.

Isaiah 61:8 I, the LORD, love justice. I hate robbery and wrongdoing. I will faithfully reward my people’s work. I will make an everlasting promise to them.

Isaiah 61:9 Then their offspring will be known among the nations and their descendants among the people. Everyone who sees them will recognize that they are the descendants whom the LORD has blessed.

Isaiah 61:10 I will find joy in the LORD. I will delight in my God. He has dressed me in the clothes of salvation. He has wrapped me in the robe of righteousness like a bridegroom with a priest’s turban, like a bride with her jewels.

Isaiah 61:11 Like the ground that brings forth its crops and like a garden that makes the seed in it grow, so the Almighty LORD will make righteousness and praise spring up in front of all nations.

Isaiah 62:1 For Zion’s sake I will not remain silent. For Jerusalem’s sake I will not rest, until its righteousness shines like the dawn and its salvation burns brightly like a torch.

Isaiah 62:2 The nations will see your righteousness. All kings will see your glory. You will be given a new name that the LORD will announce.

Isaiah 62:3 Then you will be a beautiful crown in the hand of the LORD, a royal crown in the hand of your God.

Isaiah 62:4 You will no longer be called Deserted, and your land will no longer be called Destroyed. But you will be named My Delight, and your land will be named Married. The LORD is delighted with you, and your land will be married.

Isaiah 62:5 As a young man marries a woman, so your sons will marry you. As a bridegroom rejoices over his bride, so your God will rejoice over you.

Isaiah 62:6 I have posted watchmen on your walls, Jerusalem. They will never be silent day or night. Whoever calls on the LORD, do not give yourselves any rest,

Isaiah 62:7 and do not give him any rest until he establishes Jerusalem and makes it an object of praise throughout the earth.

Isaiah 62:8 The LORD has sworn with his right hand and with his mighty arm, “I will never again let your enemies eat your grain, nor will foreigners drink the new wine which you made.”

Isaiah 62:9 Those who harvest grain will eat it and praise the LORD. Those who gather grapes will drink wine in my holy courtyards.

Isaiah 62:10 Go through! Go through the gates! Prepare a way for the people! Build up! Build up the highway! Clear away the stones! Raise a flag for the people!

Isaiah 62:11 The LORD has announced to the ends of the earth: “Tell my people Zion, ‘Your Savior is coming. His reward is with him, and the people he has won arrive ahead of him.’”

Isaiah 62:12 They will be called Holy People, Those Reclaimed by the LORD, and you will be called Sought After, a City Not Deserted.

Isaiah 63:1 Who is this coming from Bozrah in Edom with his clothes stained bright red? Who is this dressed in splendor, going forward with great strength? “It is I, the LORD. I am coming to announce my victory. I am powerful enough to save [you].”

Isaiah 63:2 Why are your clothes red and your garments like those who trample grapes in a winepress?

Isaiah 63:3 “I have trampled alone in the winepress. No one was with me. In my anger I trampled on people. In my wrath I stomped on them. Their blood splattered my clothes so all my clothing has been stained.

Isaiah 63:4 I planned the day of vengeance. The year for my reclaiming [you] has come.

Isaiah 63:5 I looked, but there was no help. I was astounded that there was no [outside] support. So with my own power I won a victory. My anger supported me.

Isaiah 63:6 In my anger I trampled on people. In my wrath I made them drunk and poured their blood on the ground.”

Isaiah 63:7 I will acknowledge the LORD’s acts of mercy, and [sing] the praises of the LORD, because of everything that the LORD has done for us. He has done many good things for the nation of Israel because of his compassion and his unlimited mercy.

Isaiah 63:8 He said, “They are my people, children who will not lie to me.” So he became their Savior.

Isaiah 63:9 In all their troubles he was troubled, and he was the Messenger who saved them. In his love and compassion he reclaimed them. He always held them and carried them in the past.

Isaiah 63:10 But they rebelled and offended his Holy Spirit. So he turned against them as their enemy; he fought against them.

Isaiah 63:11 Then his people remembered Moses and the distant past. Where is the one who brought them out of the sea with the shepherds of his flock? Where is the one who put his Holy Spirit in them?

Isaiah 63:12 Where is the one who sent his powerful arm to support the right hand of Moses? Where is the one who divided the water in front of them to make an everlasting name for himself?

Isaiah 63:13 Where is the one who led them through the deep water? Like horses in the wilderness, they didn't stumble.

Isaiah 63:14 Like animals going down into a valley, they were given rest by the LORD's Spirit. In this way you guided your people to make an honored name for yourself.

Isaiah 63:15 Look down and see from heaven, from your holy and beautiful dwelling. Where is your determination and might? Where is the longing of your heart and your compassion? Don't hold back.

Isaiah 63:16 You are our Father. Even though Abraham doesn't know us and Israel doesn't pay attention to us, O LORD, you are our Father. Your name is our Defender From Everlasting.

Isaiah 63:17 O LORD, why do you let us wander from your ways and become so stubborn that we are unable to fear you? Return for the sake of your servants. They are the tribes that belong to you.

Isaiah 63:18 Your holy people possessed the land for a little while. Our enemies have trampled on your holy place.

Isaiah 63:19 We have become like those whom you never ruled, like those who are not called by your name.

Isaiah 64:1 If only you would split open the heavens and come down! The mountains would quake at your presence.

Isaiah 64:2 Be like the fire that kindles brushwood and makes water boil. Come down to make your name known to your enemies. The nations will tremble in your presence.

Isaiah 64:3 When you did awe-inspiring things that we didn't expect, you came down and the mountains quaked in your presence.

Isaiah 64:4 No one has ever heard, no one has paid attention, and no one has seen any god except you. You help those who wait for you.

Isaiah 64:5 You greeted the one who gladly does right and remembers your ways. You showed your anger, because we've sinned. We've continued to sin for a long time. Can we still be saved?

Isaiah 64:6 We've all become unclean, and all our righteous acts are like permanently stained rags. All of us shrivel like leaves, and our sins carry us away like the wind.

Isaiah 64:7 No one calls on your name or tries to hold on to you. You have hidden your face from us. You have let us be ruined by our sins.

Isaiah 64:8 But now, LORD, you are our Father. We are the clay, and you are our potter. We are the work of your hands.

Isaiah 64:9 Don't be too angry, LORD. Don't remember our sin forever. Now look, we are all your people.

Isaiah 64:10 Your holy cities have become a desert. Zion has become a desert. Jerusalem is a wasteland.

Isaiah 64:11 Our holy and beautiful temple, where our ancestors praised you, has been burned to the ground. All that we valued has been ruined.

Isaiah 64:12 Despite these things, LORD, will you hold back? Will you be silent and make us suffer more than we can bear?

Isaiah 65:1 I was ready to answer those who didn't ask. I was found by those who weren't looking for me. I said, "Here I am! Here I am!" to a nation that didn't worship me.

Isaiah 65:2 I stretched out my hands all day long to stubborn people. They chose to go the wrong direction. They followed their own plans.

Isaiah 65:3 These people constantly and openly provoked me. They offered sacrifices in gardens and burnt incense on brick altars.

Isaiah 65:4 They sat among the graves and spent their nights in caves. They ate pork and in their pots made broth from unclean foods.

Isaiah 65:5 They said, "Stay away! Don't touch me! I'm holier than you are." They have become like smoke in my nose, like a smoldering fire all day long.

Isaiah 65:6 "Look! It is written in front of me. I will not be silent, but I will repay. I will repay you in full.

Isaiah 65:7 I will repay you for your sins and for the sins of your ancestors," says the LORD. They burnt incense on the mountains and slandered me on the hills, so I will be the first to pay them back in full.

Isaiah 65:8 This is what the LORD says: When someone finds juice for new wine in a cluster of grapes, another person will say, "Don't destroy it, because there's a blessing in it." In the same way, I will do this for my servants: I will not destroy everything.

Isaiah 65:9 I will bring [with me] Jacob's descendant, one who will inherit my mountains from Judah. My chosen ones will inherit them. My servants will live there.

Isaiah 65:10 The Sharon Plain will be a pasture for flocks. The Achor Valley will be a resting place for cattle and for my people who search for me.

Isaiah 65:11 You have abandoned the LORD and forgotten my holy mountain. You have prepared a table for the god of good fortune and offered cups full of spiced wine to the goddess of destiny.

Isaiah 65:12 Now I will destine you for death. All of you will bow to be slaughtered. I called, but you didn’t answer. I spoke, but you didn’t listen. You did what I consider evil. You chose what I don’t like.

Isaiah 65:13 This is what the LORD God says: My servants will eat, but you will be hungry. My servants will drink, but you will be thirsty. My servants will be glad, but you will be ashamed.

Isaiah 65:14 My servants will sing because of the gladness in their hearts. But you will cry because of your sadness and wail because of your depression.

Isaiah 65:15 Your name will be used as a curse by my chosen ones. The Almighty LORD will kill you and call his servants by another name.

Isaiah 65:16 Whoever asks for a blessing in the land will be blessed by the God of Truth. Whoever swears an oath in the land will swear by the God of Truth. Past troubles are forgotten. They are hidden from my eyes.

Isaiah 65:17 I will create a new heaven and a new earth. Past things will not be remembered. They will not come to mind.

Isaiah 65:18 Be glad, and rejoice forever in what I’m going to create, because I’m going to create Jerusalem to be a delight and its people to be a joy.

Isaiah 65:19 I will rejoice about Jerusalem and be glad about my people. Screaming and crying will no longer be heard in the city.

Isaiah 65:20 There will no longer be an infant who lives for only a few days or an old man who doesn’t live a long life. Whoever lives to be a hundred years old will be thought of as young. Whoever dies before he is a hundred years old will be cursed as a sinner.

Isaiah 65:21 They will build houses and live there. They will plant vineyards and eat fruit from them.

Isaiah 65:22 They will not build homes and have others live there. They will not plant and have others eat from it. My people will live as long as trees, and my chosen ones will enjoy what they’ve done.

Isaiah 65:23 They will never again work for nothing. They will never again give birth to children who die young, because they will be offspring blessed by the LORD. The LORD will bless their descendants as well.

Isaiah 65:24 Before they call, I will answer. While they’re still speaking, I will hear.

Isaiah 65:25 Wolves and lambs will feed together, lions will eat straw like oxen, and dust will be food for snakes. “They will not hurt or destroy anyone anywhere on my holy mountain,” says the LORD.

Isaiah 66:1 This is what the LORD says: Heaven is my throne. The earth is my footstool. Where can you build a house or resting place for me?

Isaiah 66:2 I have made all these things. “That is why all these things have come into being,” declares the LORD. I will pay attention to those who are humble and sorry [for their sins] and who tremble at my word.

Isaiah 66:3 Whoever kills a bull is like someone who kills a person. Whoever sacrifices a lamb is like someone who breaks a dog’s neck. Whoever offers a grain sacrifice is like someone who [offers] pig’s blood. Whoever burns incense is like someone who worships an idol. People have certainly chosen their own ways, and their souls delight in detestable things.

Isaiah 66:4 So I will choose harsh treatment for them and bring on them what they fear. I called, but no one answered. I spoke, but they didn’t listen. They did what I consider evil. They chose what I don’t like.

Isaiah 66:5 Listen to the word of the LORD, all who tremble at his word. Your relatives, who hate you and exclude you for my name’s sake, say, “Let the LORD show his glory; then we will see your joy.” But they will be put to shame.

Isaiah 66:6 Listen to the uproar from the city. Listen to the sound from the temple. It is the sound of the LORD paying back his enemies as they deserve.

Isaiah 66:7 Before a woman goes into labor, she gives birth. Before she has labor pains, she delivers a child.

Isaiah 66:8 Who has heard of such a thing? Who has seen such things? Can a country be born in one day? Can a nation be born in a moment? When Zion went into labor, she also gave birth to her children.

Isaiah 66:9 “Do I bring a mother to the moment of birth and not let her deliver?” asks the LORD. “Do I cause a mother to deliver and then make her unable to have children?” asks your God.

Isaiah 66:10 All who love Jerusalem, be happy and rejoice with her. All who mourn for her, be glad with her.

Isaiah 66:11 You will nurse and be satisfied from her comforting breasts. You will nurse to your heart’s delight at her full breasts.

Isaiah 66:12 This is what the LORD says: I will offer you peace like a river and the wealth of the nations like an overflowing stream. You will nurse and be carried in Jerusalem’s arms and cuddled on her knees.

Isaiah 66:13 As a mother comforts her child, so will I comfort you. You will be comforted in Jerusalem.

Isaiah 66:14 When you see it, your heart will rejoice and you will flourish like new grass. The power of the LORD will be made known to his servants, but he will condemn his enemies.

Isaiah 66:15 The LORD will come with fire and with his chariots like a thunderstorm. He will pay them back with his burning anger and punish them with flames of fire.

Isaiah 66:16 The LORD will judge with fire, and he will judge all people with his sword. Many people will be struck dead by the LORD.

Isaiah 66:17 People make themselves holy and prepare themselves for their garden rituals. They go into the garden and devour pork, disgusting things, and mice. “They will come to an end at the same time,” declares the LORD.

Isaiah 66:18 Because of their actions and their thoughts, I am coming to gather the nations of every language. They will come and see my glory.

Isaiah 66:19 I will set up a sign among them and send some of their survivors to the nations: to Tarshish, Put and Lud, Meshech, Rosh, Tubal, Javan, and to the distant coastlands who have not heard of my fame or seen my glory. They will tell about my glory among the nations.

Isaiah 66:20 They will bring all your relatives from every nation like a grain offering to the LORD. “They will come on horses, in chariots, in wagons, on mules and camels to my holy mountain, Jerusalem,” declares the LORD. They will come like the people of Israel who bring their grain offerings in clean dishes to the LORD’s temple.

Isaiah 66:21 “I will make some of them priests and Levites,” declares the LORD.

Isaiah 66:22 “The new heaven and earth that I am about to make will continue in my presence,” declares the LORD. “So your descendants and your name will also continue in my presence.

Isaiah 66:23 From one month to the next and from one week to the next all people will come to worship me,” declares the LORD.

Isaiah 66:24 Then they will go out and look at the corpses of those who have rebelled against me. The worms that eat them will not die. The fire that burns them will not go out. All humanity will be disgusted by them.

Jeremiah

1:1 [These are] the words of Jeremiah, son of Hilkiah. He was one of the priests at Anathoth in the territory of Benjamin.

Jeremiah 1:2 The LORD spoke his word to Jeremiah when King Josiah, son of Amon, was in his thirteenth year as king of Judah.

Jeremiah 1:3 The LORD also spoke when Jehoiakim, son of Josiah, was king of Judah and during the 11 years that Zedekiah, [another] son of Josiah, was king of Judah. The LORD continued to speak to Jeremiah until the people of Jerusalem were taken away into captivity in the fifth month of the year.

Jeremiah 1:4 The LORD spoke his word to me,

Jeremiah 1:5 “Before I formed you in the womb, I knew you. Before you were born, I set you apart for my holy purpose. I appointed you to be a prophet to the nations.”

Jeremiah 1:6 I, Jeremiah, said, “Almighty LORD, I do not know how to speak. I am only a boy!”

Jeremiah 1:7 But the LORD said to me, “Don’t say that you are only a boy. You will go wherever I send you. You will say whatever I command you to say.

Jeremiah 1:8 Don’t be afraid of people. I am with you, and I will rescue you,” declares the LORD.

Jeremiah 1:9 Then the LORD stretched out his hand and touched my mouth. The LORD said to me, “Now I have put my words in your mouth.

Jeremiah 1:10 Today I have put you in charge of nations and kingdoms. You will uproot and tear down. You will destroy and overthrow. You will build and plant.”

Jeremiah 1:11 Again the LORD spoke his word to me and asked, “Jeremiah, what do you see?” I answered, “I see a branch of an almond tree.”

Jeremiah 1:12 Then the LORD said to me, “Right. I am watching to make sure that my words come true.”

Jeremiah 1:13 Again the LORD spoke his word to me and asked, “What do you see?” I answered, “I see a boiling pot, and its top is tilted away from the north.”

Jeremiah 1:14 Then the LORD said to me, “Disaster will be poured out from the north on all those who live in the land.

Jeremiah 1:15 I am going to call every family and kingdom from the north,” declares the LORD. “They will come, and they will set up their thrones at the entrance of Jerusalem’s gates. They will attack all the walls around the city and all the cities of Judah.

Jeremiah 1:16 I will pass sentence on my people because of all their wickedness. They abandoned me, burned incense to other gods, and worshiped what their hands have made.

Jeremiah 1:17 Brace yourself, Jeremiah! Stand up, and say to them whatever I tell you to say. Don’t be terrified in their presence, or I will make you [even more] terrified in their presence.

Jeremiah 1:18 Today I have made you like a fortified city, an iron pillar, and a bronze wall. You will be able to stand up to the whole land.

You will be able to stand up to Judah's kings, its officials, its priests, and [all] the common people.

Jeremiah 1:19 They will fight you, but they will not defeat you. I am with you, and I will rescue you," declares the LORD.

Jeremiah 2:1 The LORD spoke his word to me,

Jeremiah 2:2 "Go and announce to Jerusalem, 'This is what the LORD says: I remember the unfailing loyalty of your youth, the love you had for me as a bride. I remember how you followed me into the desert, into a land that couldn't be farmed.

Jeremiah 2:3 Israel was set apart for the LORD. It was the best part of the harvest. All who devoured it became guilty, and disaster struck them,' " declares the LORD.

Jeremiah 2:4 Listen to the word of the LORD, descendants of Jacob, all the families in the nation of Israel.

Jeremiah 2:5 This is what the LORD says: What did your ancestors find wrong with me that they went so far away from me? They followed worthless idols and became worthless themselves.

Jeremiah 2:6 They didn't ask, "Where is the LORD, who brought us from Egypt? He led us through the desert, through a wasteland and its pits, a land of drought and the shadow of death. No one lives there or travels there."

Jeremiah 2:7 I brought them into a fertile land to eat its fruit and its produce. They came and made my land unclean. They made my property disgusting.

Jeremiah 2:8 The priests didn't ask, "Where is the LORD?" Those who deal with my teachings didn't know me. The rulers rebelled against me. The prophets prophesied in the name of Baal and followed statues that couldn't help them.

Jeremiah 2:9 "That is why I am bringing charges against you," declares the LORD, "and I am bringing charges against your grandchildren.

Jeremiah 2:10 Go over to the coasts of Cyprus, and see. Send [someone] to Kedar, and observe closely. See if there has ever been anything like this.

Jeremiah 2:11 Has any nation ever exchanged gods? (Their gods aren't really gods.) Yet, my people have exchanged their Glory for something that doesn't help them.

Jeremiah 2:12 Be horrified over this, heaven. Be terribly afraid," declares the LORD.

Jeremiah 2:13 "My people have done two things wrong. They have abandoned me, the fountain of life-giving water. They have also dug their own cisterns, broken cisterns that can't hold water.

Jeremiah 2:14 “Are the people of Israel slaves? Were they born into slavery? Why, then, have they become someone’s property?

Jeremiah 2:15 Young lions have roared very loudly at them. Young lions have turned the land into a wasteland. The cities have been burned down, and everyone has left.

Jeremiah 2:16 People from Noph and Tahpanhes have cracked your skulls, Israel.

Jeremiah 2:17 You have brought this on yourself by abandoning the LORD your God when he led you on his way.

Jeremiah 2:18 You won’t gain anything by going to Egypt to drink water from the Nile River. You won’t gain anything by going to Assyria to drink water from the Euphrates River.

Jeremiah 2:19 Your own wickedness will correct you, and your unfaithful ways will punish you. You should know and see how evil and bitter it is for you if you abandon the LORD your God and do not fear me,” declares the Almighty LORD of Armies.

Jeremiah 2:20 “Long ago you broke off your yoke, tore off your chains, and said that you wouldn’t be a slave. You lay down and acted like a prostitute on every high hill and under every large tree.

Jeremiah 2:21 I planted you like a choice grapevine from the very best seed. Now you have turned against me and have become a wild vine.

Jeremiah 2:22 Even if you wash with detergent and use a lot of soap, I would still see the stains from your wickedness,” declares the Almighty LORD.

Jeremiah 2:23 “How can you say that you haven’t dishonored yourselves and haven’t followed other gods-the Baals? Look how you’ve behaved in the valley. Acknowledge what you’ve done. You are like a young camel that swiftly runs here and there.

Jeremiah 2:24 You are like a wild donkey that is used to the desert, sniffing the wind while in heat. All who look for you won’t get tired. They will find you during your monthly period.

Jeremiah 2:25 Don’t run until your feet are bare and your throats are dry. But you say that it’s useless. You love foreign gods and follow them.

Jeremiah 2:26 “As a thief feels ashamed when he’s caught, so the nation of Israel will feel ashamed. Their kings, princes, priests, and prophets will also feel ashamed.

Jeremiah 2:27 You call wood your father. You call stone your mother. You’ve turned your backs, not your faces, to me. But when you’re in trouble, you ask me to come and rescue you.

Jeremiah 2:28 Where are the gods that you made for yourselves? Let them come and rescue you when you’re in trouble. You have as many gods as you have cities, Judah!

Jeremiah 2:29 “Why do you complain about me? All of you have rebelled against me,” declares the LORD.

Jeremiah 2:30 “I have punished your children without results. They didn’t respond to correction. You killed my prophets like a raging lion.

Jeremiah 2:31 “Consider the word of the LORD, people of this generation. Haven’t I been a desert, a land of thick darkness, for Israel? Why do my people say that they are free to wander around and no longer come to me?

Jeremiah 2:32 A young woman can’t forget her jewelry or a bride her veils. Yet, my people have forgotten me for countless days.

Jeremiah 2:33 You carefully planned ways to look for love. You taught your ways to wicked women.

Jeremiah 2:34 You have the blood from poor and innocent people on your clothes. You didn’t kill them for breaking in to your home.

Jeremiah 2:35 In spite of all this you say, ‘I’m innocent. God will turn his anger from me, because I haven’t sinned.’

Jeremiah 2:36 You change your mind so easily. You will be put to shame by Egypt as you were put to shame by Assyria.

Jeremiah 2:37 You will also leave this place with your hands over your head, because the LORD has rejected those you trust. You will not be helped by them.”

Jeremiah 3:1 A saying: If a man divorces his wife and she leaves him and marries another man, her first husband shouldn’t go back to her again. The land would become thoroughly polluted. “You have acted like a prostitute who has many lovers. And now you want to come back to me!” declares the LORD.

Jeremiah 3:2 “Look at the bare hills, and see. You have had sex with men in every place. You sat by the roadside waiting for them like a nomad in the desert. You have polluted the land with your prostitution and wickedness.

Jeremiah 3:3 So the rain has been withheld, and there have been no spring showers. Yet, you have the shameless look of a prostitute, and you refuse to blush.

Jeremiah 3:4 But now you are calling to me. You say, ‘Father! You have been my companion ever since I was young.

Jeremiah 3:5 He won’t hold a grudge forever. He won’t always be angry.’ You have said and done all the evil things that you could.”

Jeremiah 3:6 When Josiah was king, the LORD asked me, “Did you see what unfaithful Israel did? She went up every high mountain and under every large tree, and she acted like a prostitute there.

Jeremiah 3:7 I thought that after she had done all this that she would come back to me. But she didn't come back, and her treacherous sister Judah saw her.

Jeremiah 3:8 Judah saw that I sent unfaithful Israel away because of her adultery and that I gave Israel her divorce papers. But treacherous Judah, her sister, wasn't afraid. She also acted like a prostitute.

Jeremiah 3:9 Because she wasn't concerned about acting like a prostitute, she polluted the land and committed adultery with standing stones and wood pillars.

Jeremiah 3:10 Even after all this, Israel's treacherous sister Judah didn't wholeheartedly come back to me. She was deceitful," declares the LORD.

Jeremiah 3:11 Then the LORD said to me, "Unfaithful Israel was less guilty than treacherous Judah.

Jeremiah 3:12 Go and proclaim these things to the north: " 'Come back, unfaithful Israel. It is the LORD speaking. I will no longer frown on you because I'm merciful,' declares the LORD. 'I will no longer be angry with you.

Jeremiah 3:13 Admit that you've done wrong! You have rebelled against the LORD your God. You have given yourself to strangers under every large tree. You have not obeyed me,' declares the LORD.

Jeremiah 3:14 "Come back, you rebellious people," declares the LORD. "I'm your husband. I will take you, one from every city and two from every family, and bring you to Zion.

Jeremiah 3:15 I will give you shepherds after my own heart. They will be shepherds who feed you with knowledge and insight.

Jeremiah 3:16 In those days you will be fertile, and your population will increase in the land," declares the LORD. "People will no longer talk about the ark of the LORD's promise. It will no longer come to mind. They won't remember it, miss it, or make another one.

Jeremiah 3:17 At that time they will call Jerusalem the throne of the LORD. All nations will gather in Jerusalem because the name of the LORD will be found there. They will no longer follow their own stubborn, evil ways.

Jeremiah 3:18 In those days the nation of Judah will live with the nation of Israel. They will come together from the land of the north to the land that I gave their ancestors as their own property.

Jeremiah 3:19 "I wanted to treat you like children and give you a pleasant land, the most beautiful property among the nations. I thought that you would call me Father and wouldn't turn away from me.

Jeremiah 3:20 But like a wife who betrays her husband, so you, nation of Israel, betrayed me," declares the LORD.

Jeremiah 3:21 The sound of crying is heard on the hills. It is the crying and the pleading of the people of Israel. They have become crooked and have forgotten the LORD their God.

Jeremiah 3:22 “Come back, you rebellious people, and I will forgive you for being unfaithful.” Here we are! We have come to you because you are the LORD our God.

Jeremiah 3:23 Truly, the noise from the hills, from the mountains, is the noise of false worship. Truly, the LORD our God will rescue us.

Jeremiah 3:24 Ever since we were young, the shameful worship [of Baal] has taken everything our ancestors worked for, their flocks and herds, their sons and daughters.

Jeremiah 3:25 We must lie down in our shame and be covered by our disgrace. Ever since we were young, we and our ancestors have sinned against the LORD our God. We haven’t obeyed the LORD our God.

Jeremiah 4:1 The LORD declares, “If you come back, Israel, if you come back to me, if you take your disgusting idols out of my sight and you don’t wander away from me,

Jeremiah 4:2 if you take the oath, “As the LORD lives...” in an honest, fair, and right way, then the nations will be blessed, and they will be honored by me.”

Jeremiah 4:3 This is what the LORD says to the people of Judah and to Jerusalem: Plow your unplowed fields, and don’t plant among thorns.

Jeremiah 4:4 Be circumcised by the LORD, and get rid of the foreskins of your hearts, people of Judah and inhabitants of Jerusalem. If you don’t, my fury will flare up like a fire. It will burn, and no one will be able to put it out, because of the evil you do.

Jeremiah 4:5 Report this message in Judah. Make it heard in Jerusalem. Say, “Blow the ram’s horn throughout the land.” Shout loudly and say, “Gather together! Let’s go into the fortified cities.”

Jeremiah 4:6 Raise the flag to signal people to go to Zion. Take cover! Don’t just stand there! I’m bringing disaster and widespread destruction from the north.

Jeremiah 4:7 A lion has come out of its lair. A destroyer of nations has set out. He has left his place to destroy your land. Your cities will be ruined, and no one will live in them.

Jeremiah 4:8 So put on sackcloth, mourn, and cry because the LORD’s burning anger hasn’t turned away from us.

Jeremiah 4:9 “When that day comes,” declares the LORD, “the king and the leaders will lose their courage. The priests will be stunned. The prophets will be amazed and astonished.”

Jeremiah 4:10 I said, “Almighty LORD, you certainly have deceived these people and Jerusalem. You said that everything would go well for them, but a sword is held at their throats.”

Jeremiah 4:11 At that time it will be said to these people and to Jerusalem: “A hot wind from the heights will blow in the desert on the tracks of my people. It will not be a wind that winnows or cleanses.

Jeremiah 4:12 It will be a stronger wind than that. It will come from me. Now, I will pass sentence on them.”

Jeremiah 4:13 The enemy comes up like clouds. His chariots are like a raging wind. His horses are faster than eagles. How horrible it will be for us! We will be destroyed!

Jeremiah 4:14 Jerusalem, wash the evil from your heart so that you may be rescued. Don’t continue making evil plans.

Jeremiah 4:15 A message is heard from Dan, and a report of disaster comes from the mountains of Ephraim.

Jeremiah 4:16 Warn the nations about these things. Bring them to the attention of Jerusalem. “Hostile troops are coming from a distant country. They are shouting battle cries against the cities of Judah.

Jeremiah 4:17 They surround them like men guarding a field, because Judah has rebelled against me,” declares the LORD.

Jeremiah 4:18 “You brought this on yourself. This is your punishment. It is bitter. It breaks your heart.”

Jeremiah 4:19 My anguish, my anguish! I writhe in pain. My heart is beating wildly! My heart is pounding! I can’t keep quiet because I hear a ram’s horn sounding the alarm for war.

Jeremiah 4:20 One disaster follows another. The whole land is ruined. My tents are suddenly destroyed. Their curtains are torn in an instant.

Jeremiah 4:21 How long must I see the battle flag and hear the sound of rams’ horns?

Jeremiah 4:22 “My people are fools. They don’t know me. They are stupid people. They don’t understand. They are experts in doing wrong, and they don’t know how to do good.”

Jeremiah 4:23 I see the earth. It’s formless and empty. I see the sky. Its lights are gone.

Jeremiah 4:24 I see the mountains. They are shaking, and the hills are swaying.

Jeremiah 4:25 I see that there are no people, and every bird has flown away.

Jeremiah 4:26 I see that the fertile land has become a desert, and all its cities are torn down because of the LORD and his burning anger.

Jeremiah 4:27 This is what the LORD says: The whole earth will be ruined, although I will not destroy it completely.

Jeremiah 4:28 The earth will mourn, and the sky will grow black. I have spoken, and I have planned it. I won't change my plans, and I won't turn back.

Jeremiah 4:29 All the people in the city will flee at the sound of riders and archers. They will go off into the thickets and climb among the rocks. The entire city will be abandoned, and no one will live in it.

Jeremiah 4:30 You are going to be destroyed! What are you going to do? Why do you dress in red and put on gold jewelry? Why do you wear eye shadow? You are making yourself beautiful for nothing. Your lovers reject you; they want to kill you.

Jeremiah 4:31 I hear a woman in labor. I hear the woman cry with anguish as she gives birth to her first child. My people Zion are gasping for breath. They are stretching out their hands, saying, "How horrible it is for us! We're defenseless in the presence of murderers!"

Jeremiah 5:1 Walk around the streets of Jerusalem. Look around, and think about these things. Search the city squares. See if you can find anyone who does what is right and seeks the truth. Then I will forgive Jerusalem.

Jeremiah 5:2 People say, "As the LORD lives…." Yet, they lie when they take this oath.

Jeremiah 5:3 LORD, your eyes look for the truth. You strike these people, but they don't feel it. You crush them, but they refuse to be corrected. They are more stubborn than rocks. They refuse to turn back.

Jeremiah 5:4 I thought, "These are poor, foolish people. They don't know the way of the LORD and the justice that God demands.

Jeremiah 5:5 Let me go to important people and speak to them. They know the way of the LORD and the justice that God demands." But they, too, had broken off their yokes and torn off their chains.

Jeremiah 5:6 That is why a lion from the forest will attack them. A wolf from the wilderness will destroy them. A leopard will lie in ambush outside their cities. All who leave the cities will be torn to pieces, because they rebel so often and they become more and more unfaithful.

Jeremiah 5:7 "Why should I forgive you? Your children abandoned me. They took godless oaths. They committed adultery, even though I satisfied their needs. They traveled in crowds to the houses of prostitutes.

Jeremiah 5:8 They are like well-fed stallions that are wild with desire. They neigh for their neighbors' wives.

Jeremiah 5:9 I will punish them for these things," declares the LORD. "I will punish this nation.

Jeremiah 5:10 "Go among Jerusalem's rows of grapevines and destroy them, but don't destroy all of them. Cut off the branches because they don't belong to the LORD.

Jeremiah 5:11 The nations of Israel and Judah are unfaithful to me," declares the LORD.

Jeremiah 5:12 They lie about the LORD and say, "He doesn't exist! Nothing bad will happen to us. We won't experience war or famine.

Jeremiah 5:13 The prophets are nothing but windbags. The LORD hasn't spoken through them, so let what they say happen to them."

Jeremiah 5:14 This is what the LORD God of Armies says: Because you've talked like this, I'm going to put my words in your mouth like a fire. These people will be like wood. My words will burn them up.

Jeremiah 5:15 Nation of Israel, I'm going to bring a nation from far away to attack you, declares the LORD. It is a nation that has lasted a long time. It is an ancient nation. You don't know the language of this nation. You can't understand what its people say.

Jeremiah 5:16 Their arrow quivers are like open graves. They are all mighty warriors.

Jeremiah 5:17 They will devour your harvest and your food. They will devour your sons and your daughters. They will devour your flocks and your cattle. They will devour your grapevines and your fig trees. With their swords they will destroy the fortified cities you trust.

Jeremiah 5:18 Yet, even in those days, declares the LORD, I won't destroy all of you.

Jeremiah 5:19 They will ask, "Why has the LORD our God done all this to us?" Answer them, "You have abandoned me and served foreign gods in your land. So you will serve foreigners in a land that isn't yours."

Jeremiah 5:20 "Tell this to the descendants of Jacob, and make this heard in Judah:

Jeremiah 5:21 Hear this, you stupid and senseless people! You have eyes, but you cannot see. You have ears, but you cannot hear.

Jeremiah 5:22 Don't you fear me?" asks the LORD. "Don't you tremble in my presence? I made the sand a boundary for the sea, a permanent barrier that it cannot cross. Although the waves toss continuously, they can't break through. Although they roar, they can't cross it.

Jeremiah 5:23 But these people are stubborn and rebellious. They have turned aside and wandered away from me.

Jeremiah 5:24 They don't say to themselves, 'We should fear the LORD our God. He sends rain at the right time, the autumn rain and the spring rain. He makes sure that we have harvest seasons.'

Jeremiah 5:25 Your wickedness has turned these things away. Your sins have kept good things away from you.

Jeremiah 5:26 "Wicked people are found among my people. They lie in ambush like bird catchers. They set traps and catch people.

Jeremiah 5:27 Like cages filled with birds, their houses are filled with deceit. That is why they become powerful and rich.

Jeremiah 5:28 They grow big and fat. Their evil deeds have no limits. They have no respect for the rights of others. They have no respect for the rights of orphans. But they still prosper. They don't defend the rights of the poor.

Jeremiah 5:29 I will punish them for these things," declares the LORD. "I will punish this nation.

Jeremiah 5:30 "Something horrible and disgusting is happening in the land:

Jeremiah 5:31 Prophets prophesy lies. Priests rule under the prophets' directions, and my people love this. But what will you do in the end?"

Jeremiah 6:1 "Take cover, people of Benjamin! Run away from Jerusalem! Blow the ram's horn in Tekoa. Raise the flag over Beth Hakkerem, because disaster and widespread destruction are coming from the north.

Jeremiah 6:2 "My people Zion are like lovely pastures.

Jeremiah 6:3 With their flocks, shepherds will come to them, pitch their tents all around them, and each of them will tend his own flock.

Jeremiah 6:4 [The shepherds say,] 'Prepare yourselves for war against Zion. Let's attack at noon! How horrible it will be for us. The day is passing, and the shadows of evening are growing longer.

Jeremiah 6:5 Let's attack at night and destroy its palaces.'"

Jeremiah 6:6 This is what the LORD of Armies says: Cut down its trees. Build up dirt mounds to attack Jerusalem. This city must be punished. There is nothing but oppression in it.

Jeremiah 6:7 As a well keeps its water fresh, so Jerusalem keeps its evil fresh. Violence and destruction can be heard in it. I see that it is sick and wounded.

Jeremiah 6:8 Pay attention to my warning, Jerusalem, or I will turn away from you. I will make your land desolate, a land where no one will live.

Jeremiah 6:9 This is what the LORD of Armies says: Thoroughly pick through the faithful few of Israel like someone picks through a grapevine. Like someone picking grapes, pass your hand over its branches again.

Jeremiah 6:10 Whom can I speak to? Whom can I give a warning to? Who will listen? Their ears are plugged, and they aren't able to pay attention. When the LORD speaks his word to them, they show contempt for it and object to it.

Jeremiah 6:11 I am filled with the anger of the LORD. I am tired of holding it in. "Pour it out on the children in the street and on the gangs of young men. A man and his wife will be taken away as well as very old people.

Jeremiah 6:12 Their households, their fields, and their wives will be turned over to others. I will use my power against those who live in the land," declares the LORD.

Jeremiah 6:13 "All of them, from the least important to the most important, are eager to make money dishonestly. All of them, from prophets to priests, act deceitfully.

Jeremiah 6:14 They treat my people's wounds as though they were not serious, saying, 'Everything is alright! Everything is alright!' But it's not alright.

Jeremiah 6:15 Are they ashamed when they do disgusting things? No, they're not ashamed. They don't even know how to blush. So they will die with those who die. They will be brought down when I punish them," says the LORD.

Jeremiah 6:16 This is what the LORD says: Stand at the crossroads and look. Ask which paths are the old, reliable paths. Ask which way leads to blessings. Live that way, and find a resting place for yourselves. But you said that you wouldn't live that way.

Jeremiah 6:17 I posted watchmen over you. Pay attention to the sound of the ram's horn. But you said that you wouldn't pay attention.

Jeremiah 6:18 Listen, you nations, and learn, you witnesses, what will happen to them.

Jeremiah 6:19 Listen, earth! I'm going to bring disaster on these people. It is the result of their own plots, because they won't pay attention to my words. They reject my teachings.

Jeremiah 6:20 Incense that comes from Sheba is no good to me. Sugar cane that comes from a distant land is no good to me. I won't accept your burnt offerings. I'm not pleased with your sacrifices.

Jeremiah 6:21 This is what the LORD says: I'm going to lay stumbling blocks in front of these people. Parents and children will stumble over them. Neighbors and their friends will die.

Jeremiah 6:22 This is what the LORD says: An army is going to come from the north. A great nation is preparing itself in the distant parts of the earth.

Jeremiah 6:23 Its people take hold of bows and spears. They are cruel and have no compassion. They sound like the roaring sea. They ride on horses. They march like soldiers ready for battle against my people Zion.

Jeremiah 6:24 We have heard the news about them. Our hands hang limp. We are gripped by anguish and pain like a woman giving birth to a child.

Jeremiah 6:25 Don't go into the field or walk on the road. The enemy has a sword. Terror is all around.

Jeremiah 6:26 Wear sackcloth, and roll around in ashes, my people. Mourn as if you have lost your only child, and cry bitterly. The destroyer will suddenly attack us.

Jeremiah 6:27 "Jeremiah, I have put you in charge of testing and refining my people. You will know how to test their ways.

Jeremiah 6:28 They are all vicious rebels. They go around slandering. They are all like bronze and iron. They corrupt themselves.

Jeremiah 6:29 The bellows of the blast furnace blow fiercely to make the fire melt away the lead. It is useless to go on refining because the impurities can't be removed.

Jeremiah 6:30 [People] will call them useless silver because the LORD has rejected them."

Jeremiah 7:1 The LORD spoke his word to Jeremiah. He said,

Jeremiah 7:2 "Stand at the gate of the LORD's house, and announce from there this message: 'Listen to the word of the LORD, all you people of Judah who go through these gates to worship the LORD.

Jeremiah 7:3 This is what the LORD of Armies, the God of Israel, says: Change the way you live and act, and I will let you live in this place.

Jeremiah 7:4 Do not trust the words of this saying, "This is the LORD's temple, the LORD's temple, the LORD's temple!" It's a lie.

Jeremiah 7:5 " 'Suppose you really change the way you live and act and you really treat each other fairly.

Jeremiah 7:6 Suppose you do not oppress foreigners, orphans, and widows, or kill anyone in this place. And suppose you do not follow other gods that lead you to your own destruction.

Jeremiah 7:7 Then I will let you live in this place, in the land that I gave permanently to your ancestors long ago.

Jeremiah 7:8 " 'You are trusting the words of a saying. It's a lie that cannot help you.

Jeremiah 7:9 You steal, murder, commit adultery, lie when you take oaths, burn incense as an offering to Baal, and run after other gods that you do not know.

Jeremiah 7:10 Then you stand in my presence in the house that is called by my name. You think that you're safe to do all these disgusting things.

Jeremiah 7:11 The house that is called by my name has become a gathering place for thieves. I have seen what you are doing,' " declares the LORD.

Jeremiah 7:12 " 'But go to my place that was at Shiloh, where I first made a dwelling place for my name. See what I did to Shiloh because of the evil done by my people Israel.

Jeremiah 7:13 You have done the same things the people did at Shiloh,' " declares the LORD. " 'Although I spoke to you again and again, you did not listen. When I called you, you did not answer.

Jeremiah 7:14 So what I did to Shiloh I will now do to the house that is called by my name. This is the place I gave to you and to your ancestors, the place where you feel so safe.

Jeremiah 7:15 I will force you out of my sight as I forced out all your relatives, all of Ephraim's descendants.'

Jeremiah 7:16 "Jeremiah, don't pray for these people. Don't cry or pray for them. Don't plead with me, because I will not listen to you.

Jeremiah 7:17 Don't you see what they are doing in the cities of Judah and in the streets of Jerusalem?

Jeremiah 7:18 Children gather wood, fathers light fires, and women knead dough to make cakes for the queen of heaven. They pour out wine offerings to other gods in order to make me furious.

Jeremiah 7:19 They aren't really provoking me," declares the LORD. "But they are [harming] themselves to their own shame.

Jeremiah 7:20 "This is what the Almighty LORD says: My anger and fury will be poured out on this place, on humans and animals, and on trees and crops. My anger and fury will burn and not be put out.

Jeremiah 7:21 "This is what the LORD of Armies, the God of Israel, says: Add your burnt offerings to your sacrifices, and eat the meat.

Jeremiah 7:22 When I brought your ancestors out of Egypt, I did not tell them anything about burnt offerings and sacrifices.

Jeremiah 7:23 But I did tell them this, 'Obey me, and I will be your God, and you will be my people. Live the way I told you to live so that things will go well for you.'

Jeremiah 7:24 But they didn't obey me or pay attention to me. They followed their own plans and their stubborn, evil ways. They went backward and not forward.

Jeremiah 7:25 From the time that your ancestors left Egypt until now, I have sent all my servants the prophets to you again and again.

Jeremiah 7:26 But you didn't obey me or pay attention to me. You became impossible to deal with, and you were worse than your ancestors.

Jeremiah 7:27 "Jeremiah, you will say all these things to them, but they will not obey you. You will call to them, but they will not respond to you.

Jeremiah 7:28 You will say to them, 'This is the nation that did not obey the LORD their God. They did not accept discipline. Truth has disappeared and vanished from their lips.'

Jeremiah 7:29 "Cut off your hair and throw it away. Sing a song of mourning on the bare hills, because in his anger the LORD has rejected and abandoned the people of this generation.

Jeremiah 7:30 The people of Judah have done what I consider evil," declares the LORD. "They set up their detestable idols in the house that is called by my name. They have made it unclean.

Jeremiah 7:31 They have built worship sites at Topheth in the valley of Ben Hinnom in order to burn their sons and daughters as sacrifices. I did not ask for this. It never entered my mind.

Jeremiah 7:32 "That is why the days are coming," declares the LORD, "when that place will no longer be known as Topheth or the valley of Ben Hinnom. Instead, it will be known as Slaughter Valley. They will bury [people] at Topheth because no other place will be left.

Jeremiah 7:33 The dead bodies of these people will become food for birds and animals, and no one will be there to frighten them away.

Jeremiah 7:34 In the cities of Judah and in the streets of Jerusalem, I will banish the sounds of joy and happiness and the sounds of brides and grooms, because the land will be a wasteland."

Jeremiah 8:1 The LORD declares, "At that time the bones of the kings and the leaders of Judah, the bones of the priests and the prophets, and the bones of the others who lived in Jerusalem will be taken out of their graves.

Jeremiah 8:2 They will be spread out and exposed to the sun, the moon, and all the stars in the sky. These are the things that they had loved, served, gone after, sought, and worshiped. Their bones will not be gathered or buried, but they will become manure on the ground.

Jeremiah 8:3 "Then the few who remain from these wicked people will want to die rather than live where I will scatter them," declares the LORD of Armies.

Jeremiah 8:4 "Say to them, 'This is what the LORD says: When someone falls, he gets back up. When someone turns away from me, he returns.

Jeremiah 8:5 The people of Jerusalem turned away from me without ever returning. They still cling to deceit. They refuse to return.

Jeremiah 8:6 I have paid attention and listened, but they weren't honest. They don't turn away from their wickedness and ask, "What have we done?" They go their own ways like horses charging into battle.

Jeremiah 8:7 Even storks know when it's time to return. Mourning doves, swallows, and cranes know when it's time to migrate. But my people don't know that I, the LORD, am urging them to return.

Jeremiah 8:8 “ ‘How can you say that you are wise and that you have the LORD’s teachings? The scribes have used their pens to turn these teachings into lies.

Jeremiah 8:9 Wise people are put to shame, confused, and trapped. They have rejected the word of the LORD. They don’t really have any wisdom.

Jeremiah 8:10 That is why I will give their wives to other men and their fields to new owners. All of them, from the least important to the most important, are eager to make money dishonestly. All of them, from prophets to priests, act deceitfully.

Jeremiah 8:11 They treat my dear people’s wounds as though they were not serious, saying, “Everything is alright! Everything is alright!” But it’s not alright.

Jeremiah 8:12 Are they ashamed that they do disgusting things? No, they’re not ashamed. They don’t even know how to blush. So they will die with those who die. They will be brought down when I punish them,’ “ says the LORD.

Jeremiah 8:13 “ ‘I would have gathered their harvest,’ “ declares the LORD, “ ‘but there are no grapes on the vine. There are no figs on the tree, and the leaves have dried up. What I have given them will be taken away.’”

Jeremiah 8:14 Why are we just sitting here? Let’s get up! Let’s go into the fortified cities and die there. The LORD our God has condemned us to die. He has given us poison to drink because we have sinned against the LORD.

Jeremiah 8:15 We hoped for peace, but nothing good has happened. We hoped for a time of healing, but there’s only terror.

Jeremiah 8:16 The snorting of horses can be heard from Dan. The neighing of stallions makes the whole land tremble. They are coming to devour the land and everything in it, the city and its people.

Jeremiah 8:17 “I am going to send snakes among you, vipers that can’t be charmed. They will bite you,” declares the LORD.

Jeremiah 8:18 Sorrow has overwhelmed me. I am sick at heart!

Jeremiah 8:19 The cry from my dear people comes from a distant land: “Isn’t the LORD in Zion? Isn’t Zion’s king still there?” They make me furious with their idols, with their foreign gods.

Jeremiah 8:20 The harvest is past, the summer has ended, and we haven’t been saved.

Jeremiah 8:21 I am crushed because my dear people have been crushed. I mourn; terror grips me.

Jeremiah 8:22 Isn’t there medicine in Gilead? Aren’t there doctors there? Then why hasn’t the health of my dear people been restored?

Jeremiah 9:1 “I wish that my head were [filled with] water and my eyes were a fountain of tears so that I could cry day and night for my dear people who have been killed.

Jeremiah 9:2 I wish I had a place to stay in the desert. I would abandon my people and go away from them. They are all adulterers, a mob of traitors.

Jeremiah 9:3 They use their tongues like bows that shoot arrows. Lies and dishonesty rule the land. They go from one evil thing to another, and they don’t know me,” declares the LORD.

Jeremiah 9:4 “Beware of your neighbors. Don’t trust your relatives. Every relative cheats. Every neighbor goes around slandering.

Jeremiah 9:5 Everyone cheats his neighbor. No one speaks the truth. My people train their tongues to speak lies. They wear themselves out doing wrong.

Jeremiah 9:6 Oppression follows oppression. Deceit follows deceit. They refuse to acknowledge me,” declares the LORD.

Jeremiah 9:7 This is what the LORD of Armies says: I will now refine them with fire and test them. What else can I do for my dear people?

Jeremiah 9:8 Their tongues are like deadly arrows. They speak deceitfully. People speak politely to their neighbors, but they think of ways to set traps for them.

Jeremiah 9:9 I will punish them for these things, declares the LORD. I will punish this nation. I still won’t be satisfied.

Jeremiah 9:10 I will cry and weep for the mountains. I will sing a funeral song for the pastures in the wilderness. They are destroyed so that no one can travel through them. No one can hear the sound of cattle. Birds and cattle have fled. They are gone.

Jeremiah 9:11 I will turn Jerusalem into a pile of rubble, a home for jackals. I will destroy the cities of Judah so that no one can live there.

Jeremiah 9:12 No one is wise enough to understand this. To whom has the LORD revealed this so that they can explain it? The land dies; it has been ruined like the desert so that no one can travel through it.

Jeremiah 9:13 The LORD answered, “They’ve abandoned my teachings that I placed in front of them. They didn’t obey me, and they didn’t follow them.

Jeremiah 9:14 They followed their own stubborn ways and other gods-the Baals, as their ancestors taught them.”

Jeremiah 9:15 This is what the LORD of Armies, the God of Israel, says: I am going to feed these people bitterness and give them poison to drink.

Jeremiah 9:16 I will scatter them among nations that they and their ancestors haven’t heard of. I will send armies after them until I’ve wiped them out.

Jeremiah 9:17 This is what the LORD of Armies says: Consider this: Call for the women who cry at funerals. Send for those who are the most skilled.

Jeremiah 9:18 They should come quickly and cry for us. Our eyes will run with tears. Our eyelids will flow with water.

Jeremiah 9:19 The sound of crying is heard from Zion. “We’re ruined! We’re very ashamed. We must leave our land because our homes have been torn down.”

Jeremiah 9:20 Listen to the word of the LORD, you women, and open your ears to hear his words. Teach your daughters how to cry. Teach your neighbors funeral songs.

Jeremiah 9:21 Death has come through our windows and entered our palaces. Death has cut down the children in the streets and the young men in the market places.

Jeremiah 9:22 This is what the LORD says: Dead bodies will fall like manure on the field. They will be like grain that has been cut but not gathered.

Jeremiah 9:23 This is what the LORD says: Don’t let wise people brag about their wisdom. Don’t let strong people brag about their strength. Don’t let rich people brag about their riches.

Jeremiah 9:24 If they want to brag, they should brag that they understand and know me. They should brag that I, the LORD, act out of love, righteousness, and justice on the earth. This kind of bragging pleases me, declares the LORD.

Jeremiah 9:25 “The days are coming,” declares the LORD, “when I will punish all who are circumcised.

Jeremiah 9:26 I will punish Egypt, Judah, Edom, Ammon, and Moab. I will punish all who shave the hair on their foreheads or live in the desert. Even though these nations are circumcised, all Israel has uncircumcised hearts.”

Jeremiah 10:1 Listen to the message that the LORD has spoken to you, nation of Israel.

Jeremiah 10:2 This is what the LORD says: Don’t learn the practices of the nations. Don’t be frightened by the signs in the sky because the nations are frightened by them.

Jeremiah 10:3 The religion of the people is worthless. Woodcutters cut down trees from the forest. The hands of craftsmen prepare them with axes.

Jeremiah 10:4 Craftsmen decorate them with silver and gold and fasten them [together] with hammers and nails so that they won’t fall over.

Jeremiah 10:5 These trees are like scarecrows in cucumber gardens. They aren’t able to speak. They have to be carried, because they can’t walk. Don’t be afraid of them. They can’t harm you. They can’t do you any good either.

Jeremiah 10:6 No one is like you, O LORD. You are great. Your name is powerful.

Jeremiah 10:7 Everyone fears you, O King of the Nations. This is what you deserve. No one is like you among all the wise people in the nations or in all their kingdoms.

Jeremiah 10:8 They are complete idiots. They learn nonsense from wooden idols.

Jeremiah 10:9 Hammered silver is brought from Tarshish and gold from Uphaz. Craftsmen and goldsmiths shape these metals. The clothing for the idols is blue and purple, all made by skilled workers.

Jeremiah 10:10 But the LORD is the only God. He is the living God and eternal king. The earth trembles when he is angry. The nations can’t endure his fury.

Jeremiah 10:11 Tell them this: These gods will disappear from the earth and from under heaven because they didn’t make heaven and earth.

Jeremiah 10:12 The LORD made the earth by his power. He set up the world by his skill. He stretched out the world by his understanding.

Jeremiah 10:13 He speaks, and the water in the sky produces a storm. He makes clouds rise from the ends of the earth. He makes lightning flash with the rain. He brings wind out of his storehouses.

Jeremiah 10:14 Everyone is stupid and ignorant. Metalsmiths are put to shame by their idols. Their statues are false [gods]. They can’t breathe.

Jeremiah 10:15 They are worthless jokes. When they are punished, they disappear.

Jeremiah 10:16 Jacob’s God isn’t like them. He made everything, and Israel is the tribe that belongs to him. His name is the LORD of Armies.

Jeremiah 10:17 Pick up your bags. You are being blockaded.

Jeremiah 10:18 This is what the LORD says: I am going to throw out those who live in the land at this time and cause trouble for them so that they will feel it.

Jeremiah 10:19 Oh, I’m wounded! My wound is serious. Then I thought that this is my punishment, and I will bear it.

Jeremiah 10:20 My tent is destroyed, and all my ropes are broken. My children have left me and have disappeared. There's no one to set up my tent again or put up my tent curtains.

Jeremiah 10:21 The shepherds are foolish. They don't look to the LORD for help. That is why they won't succeed, and all their flocks will be scattered.

Jeremiah 10:22 The report has arrived. A tremendous uproar is coming from the land of the north. Its army will destroy Judah's cities and make them homes for jackals.

Jeremiah 10:23 O LORD, I know that the way humans act is not under their control. Humans do not direct their steps as they walk.

Jeremiah 10:24 Correct me, O LORD, but please be fair. Don't correct me when you're angry. Otherwise, you'll reduce me to nothing.

Jeremiah 10:25 Pour out your fury on the nations who don't know you and on people who don't worship you. They have devoured the descendants of Jacob. They have devoured them completely. They have destroyed their homes.

Jeremiah 11:1 This is the message that the LORD spoke to Jeremiah. He said,

Jeremiah 11:2 "Listen to the terms of this promise, and tell them to the people of Judah and to those who live in Jerusalem.

Jeremiah 11:3 Say to them, 'This is what the LORD, the God of Israel, says: Cursed is anyone who doesn't listen to the terms of this promise.

Jeremiah 11:4 I made this promise to your ancestors when I brought them out of Egypt, which was an iron smelter. I said, "Obey me, and do everything that I have told you to do. Then you will be my people, and I will be your God.

Jeremiah 11:5 I will keep the oath I made to your ancestors and give them a land flowing with milk and honey, the land you still have today." ' " I answered, "Yes, LORD."

Jeremiah 11:6 The LORD said to me, "Announce all these things in the cities of Judah and in the streets of Jerusalem: Listen to the terms of this promise, and keep them.

Jeremiah 11:7 I solemnly warned your ancestors when I brought them out of Egypt, and the warning still applies to you today. I solemnly warned them to obey me.

Jeremiah 11:8 But they didn't obey me or pay attention to me. They followed their own stubborn, evil ways. So I punished them, because they did not keep all the terms of the promise, the terms that I commanded them to keep."

Jeremiah 11:9 The LORD said to me, "Conspiracy exists among the people of Judah and among those who live in Jerusalem.

Jeremiah 11:10 They've gone back to the evil ways of their ancestors and refused to obey my words. They are following other gods and worshiping them. The nations of Israel and Judah have rejected the promise that I made to their ancestors.

Jeremiah 11:11 This is what the LORD says: I'm going to bring a disaster on them that they can't escape. Although they will cry out to me, I won't listen to them.

Jeremiah 11:12 Then the cities of Judah and those who live in Jerusalem will cry to the gods to whom they've been sacrificing. But these gods will never rescue them when they're in trouble.

Jeremiah 11:13 Judah, you have as many gods as you have cities. You have set up many altars [in Jerusalem] to sacrifice to Baal. You have as many altars as there are streets in Jerusalem.

Jeremiah 11:14 Jeremiah, don't pray for these people. Don't cry or pray for them. I won't listen when they call to me for help in times of trouble.

Jeremiah 11:15 "What right do these people I love have to be in my house when they do so many devious things? Can the meat from their sacrifices turn disaster away from them? They rejoice when they do evil."

Jeremiah 11:16 The LORD called you a large olive tree that has beautiful fruit to look at. He will set fire to you with a mighty storm, and your branches will be broken.

Jeremiah 11:17 The LORD of Armies planted you. He has pronounced disaster on you. This is because of the evil things that Israel and Judah have done. They have made him furious by burning incense as an offering to Baal.

Jeremiah 11:18 The LORD revealed their plot to me so that I would understand. He showed me what they were doing.

Jeremiah 11:19 I was like a trusting lamb brought to the slaughter. I didn't know that they were plotting against me. They were saying, "Let's destroy the tree with its fruit. Let's cut Jeremiah off from this world of the living so that we won't be reminded of him anymore."

Jeremiah 11:20 O LORD of Armies, you judge fairly and test motives and thoughts. I want to see you take revenge on them, because I've brought my case to you.

Jeremiah 11:21 This is what the LORD says: The people of Anathoth want to kill you. They say, "Don't prophesy in the name of the LORD, or we'll kill you."

Jeremiah 11:22 This is what the LORD of Armies says: I'm going to punish them. The young men will die because of war. Their sons and daughters will die because of famine.

Jeremiah 11:23 I will bring a disaster on the people of Anathoth. It will be a year of punishment. There will be no survivors.

Jeremiah 12:1 O LORD, even if I would argue my case with you, you would always be right. Yet, I want to talk to you about your justice. Why do wicked people succeed? Why do treacherous people have peace and quiet?

Jeremiah 12:2 You plant them, and they take root. They grow, and they produce fruit. They speak well of you with their lips, but their hearts are far from you.

Jeremiah 12:3 You know me, O LORD. You see me and test my devotion to you. Drag them away like sheep to be slaughtered. Prepare them for the day of slaughter.

Jeremiah 12:4 How long will the land mourn? How long will the plants in every field remain dried up? The animals and the birds are dying, because people are wicked. They think that God doesn't know what they are doing.

Jeremiah 12:5 "If you have raced against others on foot, and they have tired you out, how can you compete with horses? If you stumble in open country, how can you live in the jungle along the Jordan River?

Jeremiah 12:6 Even your relatives and members of your father's household betray you. They have also formed a mob to find you. Don't trust them when they say good things about you.

Jeremiah 12:7 "I have abandoned my nation. I have left my own people. I have handed the people I love over to their enemies.

Jeremiah 12:8 My people have turned on me like a lion in the forest. They roar at me, so I hate them.

Jeremiah 12:9 My people are like a colorful bird of prey. Other birds of prey surround it. Go, gather all the animals in the field, and bring them to devour it.

Jeremiah 12:10 Many shepherds have destroyed my vineyard. They've trampled my property. They've turned my pleasant property into a wasteland.

Jeremiah 12:11 They've left it a wasteland. Devastated, it mourns in my presence. The whole land is destroyed, but no one takes this to heart.

Jeremiah 12:12 Looters swarm all over the bare hills in the desert. The LORD's sword destroys them from one end of the land to the other. No one will be safe.

Jeremiah 12:13 My people planted wheat, but they harvested thorns. They worked until they became sick, but they gained nothing by it. They were disappointed by their harvests because of the burning anger of the LORD.

Jeremiah 12:14 "This is what I, the LORD, say about all my evil neighbors who take the inheritance that I gave my people Israel: I am going to uproot those neighbors from their lands. I will also uproot the people of Judah from among them.

Jeremiah 12:15 After I've uprooted them, I will have compassion on them again. I will return them to their inheritance and to their lands.

Jeremiah 12:16 Suppose they learn carefully the ways of my people. Suppose they take an oath in my name, 'As the LORD lives…' as they taught my people to take an oath in [the name of] Baal. Then they will build homes among my people.

Jeremiah 12:17 But suppose they don't listen. Then I will uproot that nation and destroy it," declares the LORD.

Jeremiah 13:1 This is what the LORD said to me: "Buy a linen belt. Put it around your waist. Don't let it get wet."

Jeremiah 13:2 So I bought the belt, as the LORD had told me, and put it around my waist.

Jeremiah 13:3 The LORD spoke his word to me again. He said,

Jeremiah 13:4 "Take the belt that you bought, the one you're wearing. Go to the Euphrates River, and bury it there in a crack in the rocks."

Jeremiah 13:5 So I went and buried it by the Euphrates, as the LORD had told me.

Jeremiah 13:6 After many days the LORD said to me, "Go to the Euphrates, and get the belt from where I told you to bury it."

Jeremiah 13:7 So I went back to the Euphrates and dug it up. I got the belt from where I had buried it. Now the belt was ruined. It was good for nothing.

Jeremiah 13:8 Then the LORD spoke his word to me. He said,

Jeremiah 13:9 "This is what the LORD says: This is how I will destroy Judah's arrogance and Jerusalem's extreme arrogance.

Jeremiah 13:10 These wicked people refuse to listen to me. They go their own stubborn ways and follow other gods in order to serve them and worship them. They are like this good-for-nothing belt.

Jeremiah 13:11 As a belt clings to a person's waist, so I have made the entire nation of Israel and the entire nation of Judah cling to me," declares the LORD. "I did this so that they would be my people and bring fame, praise, and honor to me. However, they wouldn't listen.

Jeremiah 13:12 "Give this message to them, 'This is what the LORD God of Israel says: Every bottle will be filled with wine.' Then they will say to you, 'We know that every bottle will be filled with wine.'

Jeremiah 13:13 Say to them, 'This is what the LORD says: I'm going to make everyone who lives in this land drunk. The kings who sit on David's throne, the priests, the prophets, and all those who live in Jerusalem will become drunk.

Jeremiah 13:14 Then I will smash them like bottles against each other. I will smash parents and children together, declares the LORD. I will have no pity, mercy, or compassion when I destroy them.'"

Jeremiah 13:15 Listen, and pay attention! Don't be arrogant. The LORD has spoken.

Jeremiah 13:16 Honor the LORD your God before it gets dark, before your feet stumble on the mountains in the twilight. You will look for light, but the LORD will turn it into the shadow of death and change it into deep darkness.

Jeremiah 13:17 If you won't listen, I will cry secretly over your arrogance. I will cry bitterly, and my eyes will flow with tears because the LORD's flock will be taken captive.

Jeremiah 13:18 Say to the king and his mother, "Come down from your thrones, because your crowns have fallen off your heads."

Jeremiah 13:19 The cities in the Negev will be locked up, and there will be no one to reopen them. All the people of Judah will be taken away into captivity.

Jeremiah 13:20 Look up, and see those who are coming from the north. Where is the flock that was given to you-your beautiful sheep?

Jeremiah 13:21 What will you say when God makes the people you thought were your friends your new masters? Won't pain grip you like a woman in labor?

Jeremiah 13:22 If you ask yourself, "Why do these things happen to me?" it's because you have so many sins. Your clothes have been torn off and your limbs are bare.

Jeremiah 13:23 Can Ethiopians change the color of their skin or leopards change their spots? Can you do good when you're taught to do wrong?

Jeremiah 13:24 "I will scatter you like straw that is blown away by a desert wind.

Jeremiah 13:25 This is your fate, the destiny I have planned for you," declares the LORD. "You have forgotten me and trusted false gods.

Jeremiah 13:26 I will also tear off your clothes, and your shame will be seen.

Jeremiah 13:27 I have seen you commit adultery and squeal with delight. I have seen you act like a shameless prostitute on the hills and in the fields. How horrible it will be for you, Jerusalem! Will you ever be clean?"

Jeremiah 14:1 The LORD spoke his word to Jeremiah about the drought.

Jeremiah 14:2 Judah mourns; its gates fall apart. The people of Judah sit in mourning on the ground. Their cry goes up from Jerusalem.

Jeremiah 14:3 Important people send their assistants out for water. They go to the cisterns, but they don't find any water. They come back with their containers empty. They cover their heads, because they are ashamed and disgraced.

Jeremiah 14:4 The ground is cracked because there has been no rain in the land. The farmers are disappointed. They cover their heads.

Jeremiah 14:5 Even deer in the fields give birth and abandon their young because there's no grass.

Jeremiah 14:6 Wild donkeys stand on the bare hills. They sniff the air like jackals. Their eyesight fails because they have no green plants.

Jeremiah 14:7 Do something, LORD, for the sake of your name, even though our sins testify against us. We have been unfaithful and have sinned against you.

Jeremiah 14:8 You are Israel's hope, the one who saves it in times of trouble. Why should you be like a stranger in the land, like a traveler who stays only one night?

Jeremiah 14:9 Why should you be like someone taken by surprise, like a strong man who cannot help? You, O LORD, are among us. We are called by your name. Don't leave us!

Jeremiah 14:10 This is what the LORD says about these people: They love to wander. They don't keep their feet where they belong. So the LORD isn't happy with them. He will remember their crimes and punish their sins.

Jeremiah 14:11 The LORD said to me, "Don't pray for the good of these people.

Jeremiah 14:12 Even if they go without food, I won't listen to their cries for help. Even if they sacrifice burnt offerings and grain offerings, I won't be pleased with them. But I will destroy these people with wars, famines, and plagues."

Jeremiah 14:13 Then I said, "Almighty LORD, prophets are saying to them, 'You won't see wars or famines, because I, the LORD, will give you lasting peace in this place.'"

Jeremiah 14:14 Then the LORD told me, "These are the lies that the prophets are telling in my name: They claim that I sent them, commanded them, and spoke to them. They dreamed up the visions they tell you. Their predictions are worthless. They are the products of their own imagination.

Jeremiah 14:15 "I didn't send these prophets. Yet, they prophesy in my name that there will be no wars or famines in this land. So this is what I, the LORD, say about them: Wars and famines will bring an end to these prophets.

Jeremiah 14:16 The people they prophesy to will be thrown out into the streets of Jerusalem. They will be victims of famines and wars. No one will bury them, their wives, their sons, or their daughters. I will pour on them the destruction that they deserve.

Jeremiah 14:17 “Say this to them: ‘My eyes flow with tears day and night without stopping because my dear people will suffer massive destruction. It will be a very serious blow.’”

Jeremiah 14:18 If I go to the field, I see those killed because of war. If I go to the city, I see those sick because of famine. Prophets and priests wander through a land they haven’t heard of.

Jeremiah 14:19 Have you completely rejected Judah? Do you despise Zion? Why have you struck us so hard that we cannot heal? We hope for peace, but no good comes from it. We hope for a time of healing, but there’s only terror.

Jeremiah 14:20 O LORD, we realize our wickedness and the wrongs done by our ancestors. We have sinned against you.

Jeremiah 14:21 For the sake of your name, don’t despise us. Don’t dishonor your glorious throne. Remember your promise to us; don’t break it.

Jeremiah 14:22 The worthless gods of the nations can’t make it rain. By themselves, the skies can’t give showers. But you can, O LORD our God. We have hope in you because you do all these things.

Jeremiah 15:1 Then the LORD said to me, “Even if Moses and Samuel were standing in front of me, I would not feel sorry for these people. Send them away from me, and let them go.

Jeremiah 15:2 When they ask you where they should go, say to them, ‘This is what the LORD says: Those who are destined to die will die. Those who are destined to die in wars will die in wars. Those who are destined to die in famines will die in famines. Those who are destined to die in captivity will die in captivity.’

Jeremiah 15:3 “I will devise four ways to punish them,” declares the LORD. “I will send swords to kill, dogs to drag away, and birds and animals to devour and destroy.

Jeremiah 15:4 I will make these people a horrifying sight to all the kingdoms on the earth. This will happen because of what Judah’s King Manasseh, son of Hezekiah, did in Jerusalem.

Jeremiah 15:5 No one will take pity on you, Jerusalem. No one will mourn for you. No one will bother to ask how you are doing.

Jeremiah 15:6 You have left me,” declares the LORD. “You have turned your back on me. So I will use my power against you and destroy you. I’m tired of showing compassion to you.

Jeremiah 15:7 “I will separate them with a winnowing shovel at the city gates. I will make them childless. I will destroy my people because they will not change their ways.

Jeremiah 15:8 Their widows will be more numerous than the grains of sand on the seashore. At noontime I will send a destroyer against the mothers of young men. I will suddenly bring anguish and terror to them.

Jeremiah 15:9 A mother who gives birth to seven sons will grow faint and breathe her last. She will die, ashamed and humiliated, while it is still daylight. I will put survivors from these people to death in the presence of their enemies," declares the LORD.

Jeremiah 15:10 I'm so miserable! Why did my mother give birth to me? I am a man who argues and quarrels with the whole earth. I have never lent or borrowed anything. Yet, everyone curses me.

Jeremiah 15:11 The LORD said, "I will certainly rescue you for a good reason. I will certainly make your enemies plead with you in times of disaster and in times of distress.

Jeremiah 15:12 (No one can break iron, iron from the north, or bronze.)

Jeremiah 15:13 I will give away your wealth and treasures as loot as the price for all the sins that you have committed throughout your territory.

Jeremiah 15:14 I will make you serve your enemies in a land that you haven't heard of, because my anger has started a fire. It will burn you."

Jeremiah 15:15 O LORD, you understand. Remember me, take care of me, and take revenge on those who persecute me. Be patient, and don't take me away. You should know that I've been insulted because of you.

Jeremiah 15:16 Your words were found, and I devoured them. Your words are my joy and my heart's delight, because I am called by your name, O LORD God of Armies.

Jeremiah 15:17 I didn't keep company with those who laugh and have fun. I sat alone because your hand was on me. You filled me with outrage.

Jeremiah 15:18 Why is my pain unending and my wound incurable, refusing to heal? Will you disappoint me like a stream that dries up in summertime?

Jeremiah 15:19 This is what the LORD says: If you will return, I will take you back. If you will speak what is worthwhile and not what is worthless, you will stand in my presence. The people will return to you, but you will not return to them.

Jeremiah 15:20 I will make you like a solid bronze wall in front of these people. They will fight you, but they will not defeat you. I am with you, and I will save you and rescue you, declares the LORD.

Jeremiah 15:21 I will rescue you from the power of wicked people and free you from the power of tyrants.

Jeremiah 16:1 The LORD spoke his word to me. He said,

Jeremiah 16:2 “Don’t marry! Don’t have any sons or daughters in this place!

Jeremiah 16:3 This is what the LORD says about the sons and daughters born in this place and about the mothers and fathers who have children in this land:

Jeremiah 16:4 They will die horrible deaths. No one will mourn for them or bury them. They will be like manure on the ground. Wars and famines will bring them to an end. Their bodies will be food for birds and animals.

Jeremiah 16:5 “This is what the LORD says: Don’t go into a house where people are grieving. Don’t go to mourn or to grieve for them. I’m taking my peace, love, and compassion away from these people,” declares the LORD.

Jeremiah 16:6 “Old and young alike will die in this land. No one will mourn for them or bury them. No one will cut his own body or shave his own head for them.

Jeremiah 16:7 No one will offer food to comfort those who mourn the dead. No one will give a consoling drink to those who have lost their fathers or mothers.

Jeremiah 16:8 “Don’t even go into a home where there is a banquet. Don’t sit with them to eat and drink.

Jeremiah 16:9 This is what the LORD of Armies, the God of Israel, says: I’m going to put a stop to the sounds of joy and happiness and the sounds of brides and grooms in this place. This will happen in your lifetime, while you watch.

Jeremiah 16:10 “When you tell the people all these things, they will ask you, ‘Why does the LORD threaten us with all these disasters? What have we done wrong? How have we sinned against the LORD our God?’

Jeremiah 16:11 Then say to them, ‘It’s because your ancestors abandoned me, declares the LORD. They followed other gods, served them, worshiped them, and abandoned me. They didn’t obey my teachings.

Jeremiah 16:12 You have done worse than your ancestors. All of you are following your own stubborn, evil ways that keep you from obeying me.

Jeremiah 16:13 So I will throw you out of this land into a land that you and your ancestors haven’t heard of. There you will serve other gods day and night because I will no longer have pity on you.’

Jeremiah 16:14 “That is why the days are coming,” declares the LORD, “when people will no longer begin an oath with, ‘The LORD brought the people of Israel out of Egypt. As the LORD lives….’

Jeremiah 16:15 But they will say, 'The LORD brought the people of Israel out of the land of the north and all the lands where he had scattered them. As the LORD lives....' They will say this because I will bring them back to the land that I gave their ancestors.

Jeremiah 16:16 "I'm going to send for many fishermen," declares the LORD, "and they will catch the people of Israel. After that, I will send for many hunters, and they will hunt for them on every mountain and hill and even in the cracks in the rocks.

Jeremiah 16:17 I see everything that they do. They can't hide anything from me. Their wickedness can't be hidden; I can see it.

Jeremiah 16:18 First, I will have them pay twice as much for their wickedness and their sin, because they have polluted my land. They have filled my property with the lifeless statues of their detestable and disgusting idols."

Jeremiah 16:19 The LORD is my strength and my fortress, my refuge in times of trouble. Nations come to you from the most distant parts of the world and say, "Our ancestors have inherited lies, worthless and unprofitable gods."

Jeremiah 16:20 "People can't make gods for themselves. They aren't really gods.

Jeremiah 16:21 That is what I will teach them. This time I will make my power and my strength known to them. Then they will know that my name is the LORD."

Jeremiah 17:1 [The LORD says,] "Judah's sin is written with an iron pen. It is engraved with a diamond point on the tablet of their hearts and on the horns of their altars.

Jeremiah 17:2 Even their children remember their altars and their poles dedicated to the goddess Asherah beside large trees on high hills

Jeremiah 17:3 and on mountains in the open country. I will turn your wealth and all your treasures into loot. I will do this because of your worship sites and your sin throughout all your territory.

Jeremiah 17:4 You will lose the inheritance that I gave you. I will make you serve your enemies in a land that you haven't heard of. I will do this because you have stirred up the fire of my anger. It will burn forever.

Jeremiah 17:5 "This is what the LORD says: Cursed is the person who trusts humans, who makes flesh and blood his strength and whose heart turns away from the LORD.

Jeremiah 17:6 He will be like a bush in the wilderness. He will not see when something good comes. He will live in the dry places in the desert, in a salty land where no one can live.

Jeremiah 17:7 Blessed is the person who trusts the LORD. The LORD will be his confidence.

Jeremiah 17:8 He will be like a tree that is planted by water. It will send its roots down to a stream. It will not be afraid in the heat of summer. Its leaves will turn green. It will not be anxious during droughts. It will not stop producing fruit.

Jeremiah 17:9 “The human mind is the most deceitful of all things. It is incurable. No one can understand how deceitful it is.

Jeremiah 17:10 I, the LORD, search minds and test hearts. I will reward each person for what he has done. I will reward him for the results of his actions.

Jeremiah 17:11 A person who gets rich dishonestly is like a partridge that hatches eggs it did not lay. During his lifetime, he will lose his wealth. In the end, he will be a godless fool.”

Jeremiah 17:12 Our holy place is a glorious throne, highly honored from the beginning.

Jeremiah 17:13 O LORD, the Hope of Israel, all who abandon you will be put to shame. Those who turn away from you will be written in dust, because they abandon the LORD, the fountain of life-giving water.

Jeremiah 17:14 Heal me, O LORD, and I will be healed. Rescue me, and I will be rescued. You are the one I praise.

Jeremiah 17:15 People keep asking me, “Where is the word of the LORD? Let it come.”

Jeremiah 17:16 I have not run away from being your shepherd, and I have not longed for the day of destruction. You know what came out of my mouth.

Jeremiah 17:17 Do not terrorize me. You are my refuge on the day of disaster.

Jeremiah 17:18 Put my persecutors to shame, but do not let me be put to shame. Terrify them, but do not let me be terrified. Bring the day of disaster on them, and destroy them completely.

Jeremiah 17:19 This is what the LORD said to me: Stand at People’s Gate, where the kings of Judah go in and out. Then stand at every gate in Jerusalem.

Jeremiah 17:20 Tell everyone: “Listen to the word of the LORD, you kings of Judah, all the people of Judah, and all those who live in Jerusalem, and go through these gates.

Jeremiah 17:21 This is what the LORD says: Watch out! If you value your lives, do not carry anything on the day of worship or bring it through the gates of Jerusalem.

Jeremiah 17:22 Do not bring anything out of your homes on the day of worship. Do not do any work, but observe the day of worship as a holy day, as I told your ancestors.

Jeremiah 17:23 Your ancestors did not obey me or pay attention to me. They were impossible to deal with and would not listen or accept discipline.

Jeremiah 17:24 “Now,” declares the LORD, “you must listen to me and not bring anything through the gates of this city on the day of worship. You must observe the day of worship as a holy day by not doing any work on it.

Jeremiah 17:25 If you do this, then the kings and princes who sit on David’s throne will come through the gates of this city. They and their princes will ride in chariots and on horses along with the people of Judah and those who live in Jerusalem. This city will always have people living in it.

Jeremiah 17:26 “People will come from the cities of Judah, from all around Jerusalem, from the territory of Benjamin, from the foothills, from the mountains, and from the Negev. They will bring burnt offerings, sacrifices, grain offerings, and incense. They will also bring thank offerings to the LORD’s temple.

Jeremiah 17:27 But you must listen to me and observe the day of worship as a holy day by not carrying anything through the gates of Jerusalem on the day of worship. If you don’t do this, I will set its gates on fire. The fire will burn down the palaces in Jerusalem, and you won’t be able to put it out.”

Jeremiah 18:1 The LORD spoke his word to Jeremiah. He said,

Jeremiah 18:2 “Go to the potter’s house. There I will give you my message.”

Jeremiah 18:3 I went to the potter’s house, and he was working there at his wheel.

Jeremiah 18:4 Whenever a clay pot he was working on was ruined, he would rework it into a new clay pot the way he wanted to make it.

Jeremiah 18:5 The LORD spoke his word to me. The LORD asked,

Jeremiah 18:6 “Nation of Israel, can’t I do with you as this potter does with clay? Nation of Israel, you are like the clay in the potter’s hands.

Jeremiah 18:7 “At one time I may threaten to tear up, break down, and destroy a nation or a kingdom.

Jeremiah 18:8 But suppose the nation that I threatened turns away from doing wrong. Then I will change my plans about the disaster I planned to do to it.

Jeremiah 18:9 “At another time I may promise to build and plant a nation or a kingdom.

Jeremiah 18:10 But suppose that nation does what I consider evil and doesn’t obey me. Then I will change my plans about the good that I promised to do to it.

Jeremiah 18:11 “Now say to the people of Judah and to those who live in Jerusalem, ‘This is what the LORD says: I’m going to prepare a disaster and make plans against you. Turn from your evil ways, change your lives, and do good.’

Jeremiah 18:12 “But they will answer, ‘It’s useless! We’ll live the way we want to. We’ll go our own stubborn, evil ways.’

Jeremiah 18:13 “This is what the LORD says: Ask among the nations if anyone has ever heard anything like this. The people of Israel have done a very horrible thing.

Jeremiah 18:14 The rocky slopes of Lebanon are never without snow. The cool mountain streams never dry up.

Jeremiah 18:15 But my people have forgotten me. They burn incense as an offering to worthless idols, and they stumble along the way, on the ancient path. They go on side roads and not on major highways.

Jeremiah 18:16 Their land will become desolate and something to be hissed at forever. Everyone who will pass by it will be stunned and shake his head.

Jeremiah 18:17 Like the east wind I will scatter them in front of the enemy. On the day of their disaster, I will show them my back, not my face.”

Jeremiah 18:18 Then they said, “Let’s plot against Jeremiah, because the teachings of the priests, the advice of wise people, and the word of the prophets won’t disappear. Accuse him! Pay no attention to anything he says.”

Jeremiah 18:19 Pay attention to me, O LORD, and listen to what my accusers say.

Jeremiah 18:20 Good should not be paid back with evil. They dig a pit to take my life. Remember how I stood in your presence and pleaded for them in order to turn your anger away from them.

Jeremiah 18:21 Now, hand their children over to famine. Pour out their [blood] by using your sword. Then their wives will become childless widows. Their husbands will be put to death. Their young men will be struck down in battle.

Jeremiah 18:22 Make them cry out from their homes when you suddenly send troops against them, because they dug a pit to catch me and hid snares for my feet.

Jeremiah 18:23 But you, O LORD, know that they plan to kill me. Don’t forgive their crimes. Don’t wipe their sins out of your sight. Make them stumble in your presence. Deal with them when you get angry.

Jeremiah 19:1 This is what the LORD says: Go and buy a clay jar from a potter. Take along some of the leaders of the people and some of the leaders of the priests.

Jeremiah 19:2 Go to the valley of Ben Hinnom at the entrance to Potsherd Gate. Announce there the things I plan to do.

Jeremiah 19:3 Say, “Listen to the word of the LORD, you kings of Judah and those who live in Jerusalem. This is what the LORD of Armies, the God of Israel, says: I’m going to bring such a disaster on this place that the ears of everyone who hears about it will ring.

Jeremiah 19:4 “The people, their ancestors, and the kings of Judah have abandoned me. They have made this place unrecognizable by burning incense as an offering to other gods that they hadn’t heard of. They have filled this place with the blood of innocent people.

Jeremiah 19:5 They have built worship sites to burn their children as sacrifices to Baal. I didn’t ask them or command them to do this. It never entered my mind.

Jeremiah 19:6 “That is why the days are coming, declares the LORD, when this place will no longer be called Topheth or the valley of Ben Hinnom. Instead, it will be called Slaughter Valley.

Jeremiah 19:7 I will smash the plans of Judah and Jerusalem in this place. I will cut them down with swords in front of their enemies and with the hands of those who want to kill them. I will give their bodies as food to birds and to animals.

Jeremiah 19:8 I will devastate this city. It will become something to hiss at. Everyone who goes by it will be stunned and hiss with contempt at all the disasters that happen to it.

Jeremiah 19:9 I will make the people eat the flesh of their sons and daughters. They will eat each other’s flesh during blockades and hardships that their enemies impose on them when they want to kill them.”

Jeremiah 19:10 [The LORD says,] “Then smash the jar in front of the men who went with you.

Jeremiah 19:11 Say to them, ‘This is what the LORD of Armies says: I will smash these people and this city as this potter’s jar was smashed beyond repair. They will bury [the dead] in Topheth until there’s no other place to bury them.

Jeremiah 19:12 That’s what I will do to this place and to those who live in it, declares the LORD. I will make this city like Topheth.

Jeremiah 19:13 The houses in Jerusalem, the houses of the kings of Judah, and all the rooftops of the houses will be unclean like this city Topheth. This is because people burned incense to the entire army of heaven and poured out wine offerings to other gods.’ “

Jeremiah 19:14 Then Jeremiah left Topheth, where the LORD had sent him to prophesy. He stood in the courtyard of the LORD’s temple and said to all the people, Jeremiah 19:15 “This is what the LORD of Armies, the God of Israel, says: I’m going to bring on this city and on all its towns the disasters that I threatened. They’ve become impossible to deal with, and they refuse to obey me.”

Jeremiah 20:1 Now the priest, Immer’s son Pashhur, the chief officer of the LORD’s temple, heard Jeremiah prophesying these things.

Jeremiah 20:2 Pashhur struck the prophet Jeremiah and put him in prison at Upper Benjamin Gate that was in the LORD’s temple.

Jeremiah 20:3 The next day when Pashhur took Jeremiah out of prison, Jeremiah said to him, “The LORD doesn’t call you Pashhur, but he calls you Terror Everywhere.

Jeremiah 20:4 This is what the LORD says: I’m going to make you terrify yourself and all your friends. Their enemies’ swords will kill them, and you will see it with your own eyes. I will hand all of Judah over to the king of Babylon. He will take the people away as captives to Babylon or kill them with swords.

Jeremiah 20:5 I will hand all the riches of this city over to their enemies. This will include all its produce, all its valuables, and all the treasures of the kings of Judah. Their enemies will loot them, take them away, and bring them to Babylon.

Jeremiah 20:6 And you, Pashhur, and all those who live in your house will go into captivity. You will go to Babylon, and you will die there. You will be buried there together with all your friends to whom you prophesied these lies.”

Jeremiah 20:7 O LORD, you have deceived me, and I was deceived. You overpowered me and won. I’ve been made fun of all day long. Everyone mocks me.

Jeremiah 20:8 Each time I speak, I have to cry out and shout, “Violence and destruction!” The word of the LORD has made me the object of insults and contempt all day long.

Jeremiah 20:9 I think to myself, “I can forget the LORD and no longer speak his name.” But [his word] is inside me like a burning fire shut up in my bones. I wear myself out holding it in, but I can’t do it any longer.

Jeremiah 20:10 I have heard many [people] whispering, “Terror is everywhere! Report him! Let’s report him!” All my closest friends are waiting to see me stumble. They say, “Maybe he will be tricked. Then we can overpower him and take revenge on him.”

Jeremiah 20:11 But the LORD is on my side like a terrifying warrior. That is why those who persecute me will stumble. They can’t win. They will be very ashamed that they can’t succeed. Their eternal shame will not be forgotten.

Jeremiah 20:12 But the LORD of Armies examines the righteous. He sees their motives and thoughts. I want to see you take revenge on them, because I’ve brought my case to you.

Jeremiah 20:13 Sing to the LORD! Praise the LORD! He has rescued the lives of needy people from the power of wicked people.

Jeremiah 20:14 Cursed is the day that I was born, the day that my mother gave birth to me. May it not be blessed.

Jeremiah 20:15 Cursed is the man who made my father very happy with the news that he had just become the father of a baby boy.

Jeremiah 20:16 May that man be like the cities that the LORD destroyed without pity. May he hear a cry of alarm in the morning and a battle cry at noon.

Jeremiah 20:17 If only he had killed me while I was in the womb. Then my mother would have been my grave, and she would have always been pregnant.

Jeremiah 20:18 Why did I come out of the womb? All I’ve seen is trouble and grief. I will finish my days in shame.

Jeremiah 21:1 The LORD spoke his word to Jeremiah when King Zedekiah sent Pashhur, son of Malchiah, and the priest Zephaniah, son of Maaseiah, to Jeremiah. They said,

Jeremiah 21:2 “Consult the LORD for us, because King Nebuchadnezzar of Babylon is attacking us. Maybe the LORD will perform miracles for us so that Nebuchadnezzar will retreat.”

Jeremiah 21:3 Jeremiah responded to them, “This is what you should say to Zedekiah,

Jeremiah 21:4 ‘This is what the LORD God of Israel says: I’m going to take your weapons away from you. You are using these weapons to fight the king of Babylon as well as the Babylonians who are now blockading you outside the wall. I will bring the Babylonians inside this city.

Jeremiah 21:5 I will fight you in anger, fury, and rage with my powerful hand and my mighty arm.

Jeremiah 21:6 I will defeat those who live in this city, both people and animals. They will die from a terrible plague.

Jeremiah 21:7 Afterwards, declares the LORD, I will hand over Judah’s King Zedekiah, his officials, the people, and everyone else in this city who survives the plague, war, and famine. They will be handed over to King Nebuchadnezzar of Babylon and to their enemies who want to kill them. Nebuchadnezzar will kill them with swords. He won’t spare them, show them compassion, or care for them.’

Jeremiah 21:8 “Say to these people, ‘This is what the LORD says: I am going to give you the choice of life or death.

Jeremiah 21:9 Those who live in this city will die in the war, famine, or plague. Those of you who go out and surrender to the Babylonians will live. You will escape with your lives.

Jeremiah 21:10 I’ve decided to harm this city, not to do good to it, declares the LORD. It will be handed over to the king of Babylon, and he will burn it down.’

Jeremiah 21:11 “Say to the nation of the king of Judah, ‘Listen to the word of the LORD,

Jeremiah 21:12 descendants of David. This is what the LORD says: Judge fairly every morning. Rescue those who have been robbed from those who oppress them. Otherwise, my fury will break out and burn like fire. No one will be able to put it out because of the evil things you have done.

Jeremiah 21:13 “ ‘I’m against you, Jerusalem. You are the city that is in the valley and on the rock in the plain,’ “ declares the LORD. “ ‘But you ask, “Who can attack us? Who can enter our places of refuge?”

Jeremiah 21:14 “ ‘I will punish you because of the evil things you have done,’ “ declares the LORD. “ ‘I will start a fire in your forests, and it will burn up everything around you.’”

Jeremiah 22:1 This is what the LORD says: Go to the palace of the king of Judah, and speak this message there:

Jeremiah 22:2 “Listen to the word of the LORD, you officials, you people who come into these gates, and you, king of Judah, the one sitting on David’s throne.

Jeremiah 22:3 “This is what the LORD says: Judge fairly, and do what is right. Rescue those who have been robbed from those who oppress them. Don’t mistreat foreigners, orphans, or widows, and don’t oppress them. Don’t kill innocent people in this place.

Jeremiah 22:4 If you do what I say, then the kings who sit on David’s throne will ride through the gates of this palace in chariots and on horses along with their officials and their people.

Jeremiah 22:5 But if you don’t do what I say, I will take an oath on myself,” declares the LORD, “that this palace will become a pile of rubble.

Jeremiah 22:6 “This is what the LORD says about the palace of the king of Judah: This palace is like Gilead to me, like the top of Lebanon. I will certainly turn it into a desert, into cities that no one lives in.

Jeremiah 22:7 I will send people to destroy you. They will have their own weapons. They will cut down your finest cedar trees and throw them on a fire.

Jeremiah 22:8 “People from many nations will pass by this city and ask each other, ‘Why has the LORD done this to this important city?’

Jeremiah 22:9 The answer will be: ‘They rejected the promise of the LORD their God. They worshiped other gods and served them.’ “

Jeremiah 22:10 Don't cry for the dead. Don't shake your heads at them. Cry bitterly for those who are taken away, because they won't come back to see their homeland.

Jeremiah 22:11 This is what the LORD says about King Josiah's son Shallum, who succeeded his father as king of Judah and left this place: He will never come back here again.

Jeremiah 22:12 He will die in the place where he was taken captive, and he will never see this land again.

Jeremiah 22:13 "How horrible it will be for the person who builds his house dishonestly and his upper rooms through injustice. He makes his neighbors work for nothing and doesn't pay them for their work.

Jeremiah 22:14 He says, 'I will build a large house for myself with big upper rooms.' He cuts out windows in it, panels the rooms with cedar, and paints them red.

Jeremiah 22:15 Do you think you're a better king than others because you use more cedar? Your father ate and drank and did what is fair and right. Everything went well for him.

Jeremiah 22:16 He defended the cause of the poor and needy. Everything went well for him. Isn't this what it means to know me?" asks the LORD.

Jeremiah 22:17 "But your eyes and your mind are set on nothing but dishonest profits. You kill innocent people and violently oppress your people."

Jeremiah 22:18 This is what the LORD says about Jehoiakim, son of Judah's King Josiah: People won't mourn for him and say, "How horrible it is for my brother and sister!" They won't mourn for him and say, "How horrible it is for my master and his splendor!"

Jeremiah 22:19 He will receive a donkey's burial. He will be dragged off and thrown outside the gates of Jerusalem.

Jeremiah 22:20 "Go to Lebanon and cry! Raise your voice in Bashan! Cry out from Abarim, because all your lovers are defeated."

Jeremiah 22:21 I spoke to you when you were prosperous, but you said that you wouldn't listen. This is how you've been ever since you were young. You don't listen to me.

Jeremiah 22:22 The wind will blow away all your shepherds, and your lovers will go into captivity. Then you will be ashamed and disgraced by all your wickedness.

Jeremiah 22:23 You live in Lebanon and have your nest in the cedars. But you will groan when pain strikes you, pain like a woman giving birth to a child.

Jeremiah 22:24 "As I live," declares the LORD, "even though you, Jehoiakin, son of Judah's King Jehoiakim, are the signet ring on my right hand, I will pull you off my hand.

Jeremiah 22:25 I will hand you over to those who want to kill you, those you fear-King Nebuchadnezzar of Babylon and the Babylonians.

Jeremiah 22:26 I will throw you and your mother into another land. You weren't born there, but you will die there.

Jeremiah 22:27 You will want to return to this land, but you won't be allowed to come home."

Jeremiah 22:28 This Jehoiakin is like a rejected and broken pot that no one wants. Is that why he and his descendants will be thrown out and cast into another land they've never heard of?

Jeremiah 22:29 O land, land, land! Listen to the word of the LORD.

Jeremiah 22:30 This is what the LORD says: Write this about Jehoiakin: He will be childless. He won't prosper in his lifetime. None of his descendants will succeed him as king. They won't sit on David's throne and rule Judah again.

Jeremiah 23:1 "How horrible it will be for the shepherds who are destroying and scattering the sheep in my care," declares the LORD.

Jeremiah 23:2 "This is what I, the LORD God of Israel, said to the shepherds who take care of my people: You have scattered my sheep and chased them away. You have not taken care of them, so now I will take care of you by punishing you for the evil you have done," declares the LORD.

Jeremiah 23:3 "Then I will gather the remaining part of my flock from all the countries where I chased them. I will bring them back to their pasture, and they will be fertile and increase in number.

Jeremiah 23:4 I will put shepherds over them. Those shepherds will take care of them. My sheep will no longer be afraid or terrified, and not one of them will be missing," declares the LORD.

Jeremiah 23:5 "The days are coming," declares the LORD, "when I will grow a righteous branch for David. He will be a king who will rule wisely. He will do what is fair and right in the land.

Jeremiah 23:6 In his lifetime, Judah will be saved, and Israel will live in safety. This is the name that he will be given: The LORD Our Righteousness.

Jeremiah 23:7 "That is why the days are coming," declares the LORD, "when people's oaths will no longer be, 'The LORD brought the people of Israel out of Egypt. As the LORD lives....'

Jeremiah 23:8 Instead, their oaths will be, 'The LORD brought the descendants of the nation of Israel out of the land of the north and all the lands where he had scattered them. As the LORD lives....' At that time they will live in their own land.

Jeremiah 23:9 "[Say this] about the prophets: I am deeply disturbed. All my bones tremble. I am like a drunk, like a person who has had too much wine, because of the LORD and his holy words.

Jeremiah 23:10 The land is filled with adulterers. The land mourns because of the curse. Pastures in the wilderness have dried up. The people are evil, and they use their strength to do the wrong things.

Jeremiah 23:11 The prophets and priests are godless. Even in my temple I've found them doing evil," declares the LORD.

Jeremiah 23:12 "That is why their own way will become like slippery paths in the dark. They will be chased away, and they will fall down in the dark. I will bring disaster on them. It is time for them to be punished," declares the LORD.

Jeremiah 23:13 "[Say this] about the prophets of Samaria: I saw something disgusting. The prophets of Samaria prophesied by Baal and led my people Israel astray.

Jeremiah 23:14 "[Say this] about the prophets of Jerusalem: I see something horrible. The prophets of Jerusalem commit adultery and live a lie. They support those who do evil so that no one turns back from his wickedness. They are all like Sodom to me, and those who live in Jerusalem are like Gomorrah."

Jeremiah 23:15 This is what the LORD of Armies says about the prophets: I will give them wormwood to eat and poison to drink. The prophets of Jerusalem have spread godlessness throughout the land.

Jeremiah 23:16 This is what the LORD of Armies says: Don't listen to what the prophets are saying to you. They fill you with false hope. They speak about visions that they dreamed up. These visions are not from the LORD.

Jeremiah 23:17 They keep saying to those who despise me, "The LORD says, 'Everything will go well for you.' " They tell all who live by their own stubborn ways, "Nothing bad will happen to you."

Jeremiah 23:18 Who is in the LORD's inner circle and sees and hears his word? Who pays attention and listens to his word?

Jeremiah 23:19 The storm of the LORD will come with his anger. Like a windstorm, it will swirl down on the heads of the wicked.

Jeremiah 23:20 The anger of the LORD will not turn back until he has done everything he intends to do. In the last days you will understand this clearly.

Jeremiah 23:21 I didn't send these prophets, yet they ran [with their message]. I didn't speak to them, yet they prophesied.

Jeremiah 23:22 If they had been in my inner circle, they would have announced my words to my people. They would have turned back from their evil ways and the evil they have done.

Jeremiah 23:23 "I am a God who is near. I am also a God who is far away," declares the LORD.

Jeremiah 23:24 "No one can hide so that I can't see him," declares the LORD. "I fill heaven and earth!" declares the LORD.

Jeremiah 23:25 “I’ve heard the prophets who speak lies in my name. They say, ‘I had a dream! I had a dream!’

Jeremiah 23:26 How long will these prophets continue to lie and deceive?

Jeremiah 23:27 They tell each other the dreams they had, because they want to make my people forget my name, as their ancestors forgot my name because of Baal.

Jeremiah 23:28 The prophet who has a dream should tell his dream. However, the person who has my word should honestly speak my word. What does grain have to do with straw?” asks the LORD.

Jeremiah 23:29 “Isn’t my word like fire or like a hammer that shatters a rock?” asks the LORD.

Jeremiah 23:30 “I’m against the prophets who steal my words from each other,” declares the LORD.

Jeremiah 23:31 “I’m against the prophets who speak their own thoughts and say that they speak for me.

Jeremiah 23:32 I’m against those who prophesy dreams they made up,” declares the LORD. “They tell the dreams they made up and lead my people astray with their lies and their wild talk. I didn’t send them or command them to go. They don’t help these people at all,” declares the LORD.

Jeremiah 23:33 “When these people, the prophets, or the priests ask you, ‘What revelation has the LORD burdened you with now?’ say to them, ‘You are the burden! I will abandon you, declares the LORD.’

Jeremiah 23:34 Suppose the prophets, the priests, or these people say, ‘This is the LORD’s revelation!’ I will punish them and their families.

Jeremiah 23:35 They should ask their neighbors and their relatives, ‘What is the LORD’s answer?’ and ‘What did the LORD say?’

Jeremiah 23:36 They should never again say, ‘This is the LORD’s revelation,’ because each person’s word becomes the revelation. They will twist the words of the living God, the LORD of Armies, our God.

Jeremiah 23:37 “Jeremiah, say this to the prophets, ‘What was the LORD’s answer to you?’ and ‘What did the LORD say?’

Jeremiah 23:38 Suppose they say, ‘This is the LORD’s revelation!’ Then say, ‘This is what the LORD says: Because you have said, “This is the LORD’s revelation!” even though I commanded you not to repeat this saying,

Jeremiah 23:39 I will certainly forget you. I will throw you out of my presence and out of the city that I gave you and your ancestors.

Jeremiah 23:40 I will bring eternal disgrace and shame on you. It will never be forgotten.’”

Jeremiah 24:1 King Nebuchadnezzar of Babylon took Jehoiakin (son of King Jehoiakim of Judah), the princes of Judah, the skilled workers, and the builders from Jerusalem into captivity and brought them to Babylon. After this, the LORD showed me two baskets of figs set in front of the LORD's temple.

Jeremiah 24:2 One basket had very good figs, like figs that ripen first. The other basket had very bad figs. These figs were so bad that they couldn't be eaten.

Jeremiah 24:3 Then the LORD asked me, "What do you see, Jeremiah?" I answered, "Figs. Figs that are very good. I also see figs that are very bad, so bad that they can't be eaten."

Jeremiah 24:4 The LORD spoke his word to me,

Jeremiah 24:5 "This is what the LORD God of Israel says: The captives of Judah, whom I sent away from here to Babylon, are like these good figs. I will look kindly on them.

Jeremiah 24:6 I will watch over them for their own good, and I will bring them back to this land. I will build them up and not tear them down. I will plant them and not uproot them.

Jeremiah 24:7 I will give them the desire to know that I am the LORD. They will be my people, and I will be their God, because they will wholeheartedly come back to me.

Jeremiah 24:8 "But this is what the LORD says about the bad figs that are so bad that they can't be eaten. The LORD says, 'Like these bad figs, I will abandon King Zedekiah of Judah, his princes, the remaining few in Jerusalem who stayed behind in this land, and those who are living in Egypt.

Jeremiah 24:9 I will make them a horrifying sight to all the kingdoms of the earth. They will be a disgrace and an example. They will become something ridiculed and cursed wherever I scatter them.

Jeremiah 24:10 I will send wars, famines, and plagues until they disappear from the land that I gave to them and their ancestors.'"

Jeremiah 25:1 The LORD spoke his word to Jeremiah about all the people of Judah when Jehoiakim, son of Josiah, was in his fourth year as king. (This was the first year that Nebuchadnezzar was king of Babylon.)

Jeremiah 25:2 The prophet Jeremiah spoke to all the people of Judah and to everyone who lived in Jerusalem. He said,

Jeremiah 25:3 "For 23 years, from the time that Josiah, son of Amon, was in his thirteenth year as king of Judah until today, the LORD continued to speak his word to me. So I have spoken to you again and again, but you have not listened.

Jeremiah 25:4 "Even though the LORD has sent all his servants the prophets to you, you haven't listened or paid attention to them.

Jeremiah 25:5 The prophets said, 'Turn from your evil ways and the evil you have done, and live in the land that the LORD permanently gave to you and your ancestors.

Jeremiah 25:6 Don't follow other gods to serve and worship them. Don't make me furious about the idols your hands have shaped. Then I won't harm you.

Jeremiah 25:7 But you haven't listened to me, declares the LORD. You have made me furious about the idols your hands have shaped and [have brought] harm upon yourselves.'

Jeremiah 25:8 "This is what the LORD of Armies says: You did not listen to my words,

Jeremiah 25:9 so I'm going to send for all the families from the north. I will also send for my servant King Nebuchadnezzar of Babylon, declares the LORD. I will bring the families from the north to attack this land, its people, and all these surrounding nations. I'm going to destroy them and turn them into something terrible, something ridiculed, and something permanently ruined.

Jeremiah 25:10 I will take from them the sounds of joy and happiness, the sounds of brides and grooms, the sound of mills, and the light of lamps.

Jeremiah 25:11 This whole land will be ruined and become a wasteland. These nations will serve the king of Babylon for 70 years.

Jeremiah 25:12 "When the 70 years are over, I will punish the king of Babylon and that nation for their crimes, declares the LORD. I will turn Babylon into a permanent wasteland.

Jeremiah 25:13 I will bring on that land all the disasters I threatened to do to it, everything that Jeremiah prophesied against all the nations, everything written in this book.

Jeremiah 25:14 Many nations and great kings will make slaves of the people of Babylon, and I will pay them back for what they have done."

Jeremiah 25:15 This is what the LORD God of Israel said to me: Take from my hand this cup filled with the wine of my fury, and make all the nations to whom I'm sending you drink from it.

Jeremiah 25:16 When they drink from it, they will stagger and go insane because of the wars that I'm going to send them.

Jeremiah 25:17 So I took the cup from the LORD's hand. I made all the nations to whom the LORD sent me drink from it:

Jeremiah 25:18 Jerusalem and the cities of Judah as well as its kings and officials. When they drank from it, they became wastelands and ruins, something ridiculed and cursed, until today.

Jeremiah 25:19 [I also made these people drink from it:] Pharaoh king of Egypt, his servants, officials, all his people, Jeremiah 25:20 and all the foreign people living among them; all the kings of the land of Uz; all the kings of Philistia, those from the cities of Ashkelon, Gaza, and Ekron, and the people left in Ashdod;

Jeremiah 25:21 Edom, Moab, and the people of Ammon;

Jeremiah 25:22 all the kings of Tyre and Sidon, and the kings on the seacoast;

Jeremiah 25:23 Dedan, Tema, Buz, and all who shave the hair on their foreheads;

Jeremiah 25:24 all the kings of Arabia, and all the kings of the foreign people living in the desert;

Jeremiah 25:25 all the kings of Zimri, all the kings of Elam, and all the kings of Media;

Jeremiah 25:26 all the kings of the north, near and far, one after another-all the kingdoms of the earth. Last of all, the king of Sheshach will drink from the cup.

Jeremiah 25:27 [The LORD said,] “Say to them, ‘This is what the LORD of Armies, the God of Israel, says: Drink, get drunk, vomit, fall down, and don’t get up because of the wars that I’m going to send you.’

Jeremiah 25:28 But if they refuse to take the cup from your hand and drink from it, say to them, ‘This is what the LORD of Armies says: You must drink from it!

Jeremiah 25:29 I am going to bring disaster on the city that is named after me. Do you think you’ll go unpunished? You will not go unpunished! I’m declaring war on all those who live on earth, declares the LORD of Armies.’

Jeremiah 25:30 “That is why you will prophesy all these things to them and say, ‘The LORD roars from above. He thunders from his holy dwelling place. He roars against his land. He shouts like those who stomp grapes. He shouts against all those who live on earth.

Jeremiah 25:31 The sound is echoing to the ends of the earth because the LORD has brought charges against the nations. He will judge all humans. He will kill the wicked, declares the LORD.’

Jeremiah 25:32 “This is what the LORD of Armies says: Disaster is spreading from nation to nation. A great storm is brewing from the distant corners of the earth.”

Jeremiah 25:33 On that day those killed by the LORD will stretch from one end of the earth to the other. They will not be mourned, taken away, or buried. They will become like manure on the ground.

Jeremiah 25:34 Mourn, you shepherds, and cry. Roll in the dust, you leaders of the flock. The time has come for you to be slaughtered. The time has come for you to be scattered, and you will break like fine pottery.

Jeremiah 25:35 There will be no place for the shepherds to flee, no escape for the leaders of the flock.

Jeremiah 25:36 The shepherds are crying and the leaders of the flock are mourning because the LORD is stripping their pasture.

Jeremiah 25:37 The peaceful pastures are destroyed by the LORD's burning anger.

Jeremiah 25:38 He has left his lair like a lion. Their land has been ruined because of the heat of the oppressor, because of the fury of his anger.

Jeremiah 26:1 The LORD spoke his word when Judah's King Jehoiakim, son of Josiah, began to rule. He said,

Jeremiah 26:2 "This is what the LORD says: Stand in the courtyard of the LORD's temple, and speak to all the people who come from the cities of Judah to worship in the LORD's temple. Tell them everything that I command you to tell them. Don't leave out a single word.

Jeremiah 26:3 Maybe they'll listen, and they'll turn from their evil ways. Then I'll change my plan about the disaster I intend to bring on them because of the evil they have done."

Jeremiah 26:4 The LORD added, "Also say to them, 'This is what the LORD says: Suppose you don't listen to me and don't follow my teachings that I set in front of you.

Jeremiah 26:5 Suppose you don't listen to the words of my servants the prophets, whom I sent to you again and again, even though you didn't listen.

Jeremiah 26:6 Then I will do to this temple what I did to Shiloh. I will turn this city into something that will be cursed by all the nations on earth.'"

Jeremiah 26:7 The priests, the prophets, and all the people heard Jeremiah speaking these things in the LORD's temple.

Jeremiah 26:8 But as soon as Jeremiah finished saying everything that the LORD had commanded him to say, the priests, the prophets, and all the people grabbed him and said, "You must die!

Jeremiah 26:9 Why do you prophesy in the LORD's name that this temple will be like Shiloh and this city will become a pile of rubble with no one living here?" Then all the people crowded around Jeremiah in the LORD's temple.

Jeremiah 26:10 When the officials of Judah heard about these things, they went from the king's palace to the LORD's temple. They sat at the entrance of New Gate to the LORD's [temple].

Jeremiah 26:11 Then the priests and the prophets said to the officials and all the people, "This man is condemned to die because he prophesied against this city as you yourselves have heard."

Jeremiah 26:12 Then Jeremiah said to all the officials and all the people, “The LORD sent me to prophesy everything that you have heard me say against this temple and against this city.

Jeremiah 26:13 Now, change your ways and what you are doing, and listen to the LORD your God. Then the LORD will change his plan about the disaster that he intends to bring on you.

Jeremiah 26:14 “My life is in your hands. Do with me whatever you think is good and right.

Jeremiah 26:15 But know for certain that if you put me to death, you, this city, and the people living in it will be guilty of killing an innocent person. The LORD has certainly sent me to speak all these things to you.”

Jeremiah 26:16 Then the officials and all the people said to the priests and prophets, “This man should not be condemned to die. He has spoken to us in the name of the LORD our God.”

Jeremiah 26:17 Then some of the leaders in the land got up and said to the entire crowd,

Jeremiah 26:18 “Micah from Moresheth prophesied at the time of Judah’s King Hezekiah and said to all the people of Judah, ‘This is what the LORD of Armies says: Zion will be plowed like a field, Jerusalem will become a pile of rubble, and the temple mountain will become a worship site covered with trees.’

Jeremiah 26:19 Did Judah’s King Hezekiah and all the people of Judah put Micah to death? No! Hezekiah feared the LORD and sought the LORD’s favor. So the LORD changed his plan about the disaster he intended to bring on them. But we are about to bring a bigger disaster on ourselves.”

Jeremiah 26:20 There was another man prophesying in the name of the LORD. His name was Uriah, son of Shemaiah, from Kiriath Jearim. He prophesied against this city and this land as Jeremiah did.

Jeremiah 26:21 When King Jehoiakim and all his personal troops and officials heard what Uriah said, the king wanted to put him to death. But Uriah heard about it and fled in fear to Egypt.

Jeremiah 26:22 King Jehoiakim sent soldiers to Egypt: Elnathan (son of Achbor) and other soldiers along with him.

Jeremiah 26:23 They brought Uriah from Egypt and took him to King Jehoiakim. The king executed Uriah and threw his body into the burial ground for the common people.

Jeremiah 26:24 Ahikam, son of Shaphan, supported Jeremiah. So Jeremiah was not handed over to the people to be put to death.

Jeremiah 27:1 When Zedekiah, son of King Josiah of Judah, began to rule, the LORD spoke his word to Jeremiah.

Jeremiah 27:2 This is what the LORD said to me: Make [leather] straps and a wooden yoke, and strap the yoke on your neck.

Jeremiah 27:3 Then send messages to the kings of Edom, Moab, Ammon, Tyre, and Sidon, with messengers who have come to King Zedekiah of Judah in Jerusalem.

Jeremiah 27:4 Give them an order for their masters: “This is what the LORD of Armies, the God of Israel, says: Say this to your masters,

Jeremiah 27:5 ‘I used my great strength and my powerful arm to make the earth along with the people and the animals on it. I give it to anyone I please.

Jeremiah 27:6 Now I have handed all these countries over to my servant King Nebuchadnezzar of Babylon. I have even made wild animals serve him.

Jeremiah 27:7 All nations will serve him, his son, and his grandson until Babylon is defeated. Then many nations and great kings will make him their slave.

Jeremiah 27:8 “ ‘Suppose nations or kingdoms won’t serve or surrender to King Nebuchadnezzar of Babylon. I will punish those nations by wars, famines, and plagues, until I have put an end to them by Nebuchadnezzar’s power, declares the LORD.

Jeremiah 27:9 Don’t listen to prophets, mediums, interpreters of dreams, fortunetellers, or sorcerers who tell you that you’ll never serve the king of Babylon.

Jeremiah 27:10 They are prophesying lies to you. They will cause you to be taken far from your lands. I’ll scatter you, and you will die.

Jeremiah 27:11 But suppose a nation surrenders to the king of Babylon and serves him. I will let it stay in its own land. People will farm the land and live on it,’ “ declares the LORD.

Jeremiah 27:12 I spoke the same message to King Zedekiah of Judah, “Surrender to the king of Babylon, serve him and his people, and you will stay alive.

Jeremiah 27:13 Why should you and your people die in wars, famines, and plagues? The LORD has threatened the nations that don’t serve the king of Babylon.

Jeremiah 27:14 Don’t listen to the prophets who tell you that you’ll never serve the king of Babylon. They are prophesying lies to you.

Jeremiah 27:15 I didn’t send them, declares the LORD. They prophesy lies in my name. So I will scatter you, and you and the prophets will die.”

Jeremiah 27:16 I also spoke this message to the priests and all the people. “This is what the LORD said to me: Don’t listen to the prophets who tell you that the utensils of the LORD’s temple will be brought back from Babylon soon. They are prophesying lies to you.

Jeremiah 27:17 Don’t listen to them. Instead, serve the king of Babylon, and live. Why should this city be turned into rubble?

Jeremiah 27:18 If they are prophets and the LORD is speaking to them, they should beg the LORD of Armies not to allow the utensils that are left in the LORD’s temple, in the royal palace of Judah, and in Jerusalem to be taken away to Babylon.

Jeremiah 27:19 “Babylon’s King Nebuchadnezzar took Jehoiakin, son of King Jehoiakim of Judah, into captivity from Jerusalem to Babylon along with all the nobles of Judah and Jerusalem. But he didn’t take the pillars, the bronze pool, the stands, and the rest of the utensils that are left in this city.

Jeremiah 27:20

Jeremiah 27:21 This is what the LORD of Armies, the God of Israel, says about the utensils that are left in the LORD’s temple, in the royal palace of Judah, and in Jerusalem:

Jeremiah 27:22 They will be taken to Babylon and stay there until I come for them, declares the LORD. I will take them from there and bring them back to this place.”

Jeremiah 28:1 In that same year, early in the rule of King Zedekiah of Judah, in the fifth month of his fourth year as king, the prophet Hananiah, son of Azzur, from Gibeon, spoke to me in the LORD’s temple. He said to me in front of the priests and all the people,

Jeremiah 28:2 “This is what the LORD of Armies, the God of Israel, says: I will break the yoke of the king of Babylon.

Jeremiah 28:3 Within two years I will bring back all the utensils of the LORD’s temple that King Nebuchadnezzar of Babylon took from this place and carried off to Babylon.

Jeremiah 28:4 I will also bring back to this place Jehoiakin, son of King Jehoiakim of Judah, and all the captives of Judah who went to Babylon, declares the LORD. So I will break the yoke of the king of Babylon.”

Jeremiah 28:5 The prophet Jeremiah replied to the prophet Hananiah in front of the priests and all the people standing in the LORD’s temple.

Jeremiah 28:6 He said, “Amen! May the LORD do this! May the LORD make your prophecy come true and bring back the utensils of the LORD’s temple and all the captives from Babylon to this place.

Jeremiah 28:7 But now listen to this message that I am speaking to you and to all the people:

Jeremiah 28:8 Long ago, the prophets who preceded you and me prophesied wars, disasters, and plagues against many countries and great kingdoms.

Jeremiah 28:9 But the prophet who prophesied peace was recognized as a prophet that the LORD sent only if the message of the prophet came true.”

Jeremiah 28:10 Then the prophet Hananiah took the yoke off the neck of the prophet Jeremiah and broke it.

Jeremiah 28:11 Hananiah said in front of all the people, “This is what the LORD says: In the same way, I will break the yoke of King Nebuchadnezzar of Babylon off the neck of all the nations within two years.” Then the prophet Jeremiah went on his way.

Jeremiah 28:12 After the prophet Hananiah broke the yoke off the neck of the prophet Jeremiah, the LORD spoke his word to Jeremiah. He said,

Jeremiah 28:13 “Tell Hananiah, ‘This is what the LORD says: You have broken the wooden yoke, but I will replace it with an iron yoke.

Jeremiah 28:14 This is what the LORD of Armies, the God of Israel, says: I will put an iron yoke on the necks of all these nations so that they will serve King Nebuchadnezzar of Babylon. They will serve him! I will even make wild animals serve him.’”

Jeremiah 28:15 Then Jeremiah told the prophet Hananiah, “Now listen, Hananiah, the LORD hasn’t sent you. You have made these people believe a lie.

Jeremiah 28:16 This is what the LORD says: I’m going to remove you from the face of the earth. You will die this year because you have encouraged rebellion against the LORD.”

Jeremiah 28:17 So the prophet Hananiah died in the seventh month of that year.

Jeremiah 29:1 The prophet Jeremiah sent a letter from Jerusalem to the rest of the leaders among the captives. He also sent it to the priests, the prophets, and all the people that Nebuchadnezzar took away as captives from Jerusalem to Babylon.

Jeremiah 29:2 (This was after King Jehoiakin and his mother, the court officials, the leaders of Judah and Jerusalem, the craftsmen, and metal workers left Jerusalem.)

Jeremiah 29:3 He sent the letter with Shaphan’s son Elasah and Hilkiah’s son Gemariah, whom King Zedekiah of Judah had sent to King Nebuchadnezzar in Babylon. The letter said:

Jeremiah 29:4 This is what the LORD of Armies, the God of Israel, says to all those who were taken captive from Jerusalem to Babylon:

Jeremiah 29:5 Build houses, and live in them. Plant gardens, and eat what they produce.

Jeremiah 29:6 Get married, and have sons and daughters. Find wives for your sons, and let your daughters get married so that they can have sons and daughters. Grow in number there; don’t decrease.

Jeremiah 29:7 Work for the good of the city where I've taken you as captives, and pray to the LORD for that city. When it prospers, you will also prosper.

Jeremiah 29:8 This is what the LORD of Armies, the God of Israel, says: Don't let the prophets or the mediums who are among you trick you. Don't even listen to your own dreams.

Jeremiah 29:9 These people are prophesying lies to you in my name. I didn't send them, declares the LORD.

Jeremiah 29:10 This is what the LORD says: When Babylon's 70 years are over, I will come to you. I will keep my promise to you and bring you back to this place.

Jeremiah 29:11 I know the plans that I have for you, declares the LORD. They are plans for peace and not disaster, plans to give you a future filled with hope.

Jeremiah 29:12 Then you will call to me. You will come and pray to me, and I will hear you.

Jeremiah 29:13 When you look for me, you will find me. When you wholeheartedly seek me,

Jeremiah 29:14 I will let you find me, declares the LORD. I will bring you back from captivity. I will gather you from all the nations and places where I've scattered you, declares the LORD. I will bring you back from the place where you are being held captive.

Jeremiah 29:15 You've said that the LORD has given you prophets in Babylon.

Jeremiah 29:16 But this is what the LORD says about the king who sits on David's throne and about all the people who live in this city, the people who are your relatives and who weren't taken away as captives:

Jeremiah 29:17 The LORD of Armies says: I'm going to send them wars, famines, and plagues. These people are like rotten figs to me, figs that are so bad that they can't be eaten.

Jeremiah 29:18 I will chase them with wars, famines, and plagues. I will make them a horrifying sight to all the kingdoms on the earth. They will become something cursed, ridiculed, and hissed at, and they will be a disgrace among all the nations where I scatter them.

Jeremiah 29:19 They didn't listen to me, declares the LORD. I sent them my servants the prophets again and again, but they refused to listen, declares the LORD.

Jeremiah 29:20 So listen to the word of the LORD, all you captives who were sent away from Jerusalem to Babylon.

Jeremiah 29:21 This is what the LORD of Armies, the God of Israel, says about Kolaiah's son Ahab and about Maaseiah's son Zedekiah, who prophesy lies to you in my name: I'm going to hand them over to King Nebuchadnezzar of Babylon. I will kill them as you watch.

Jeremiah 29:22 Because of them, all the captives from Judah who are in Babylon will use this curse: May the LORD curse you as he cursed Zedekiah and Ahab, whom the king of Babylon burned to death.

Jeremiah 29:23 They have done shameful things in Israel. They committed adultery with their neighbors' wives and spoke lies in my name. I didn't command them to do this. I know what they have done. I'm a witness, declares the LORD.

Jeremiah 29:24 [The LORD says,] "Say to Shemaiah from Nehelam,

Jeremiah 29:25 'This is what the LORD of Armies, the God of Israel, says: You sent letters in your own name to all the people who are in Jerusalem, to the priest Zephaniah, son of Maaseiah, and to all the priests. These letters said:

Jeremiah 29:26 The LORD made you priest instead of Jehoiada so that there would be officials for the LORD's temple. You should put any lunatic who acts like a prophet in prison and in shackles.

Jeremiah 29:27 Now, why haven't you arrested Jeremiah from Anathoth? After all, he acts like a prophet among you.

Jeremiah 29:28 That's why Jeremiah sent this message to us in Babylon: You will be captives a long time. Build houses, and live in them. Plant gardens, and eat what they produce.'"

Jeremiah 29:29 The priest Zephaniah read this letter to the prophet Jeremiah.

Jeremiah 29:30 Then the LORD spoke his word to Jeremiah. He said,

Jeremiah 29:31 "Send this message to all the captives: 'This is what the LORD says about Shemaiah from Nehelam: Shemaiah prophesied to you, but I didn't send him. He has made you believe a lie.

Jeremiah 29:32 The LORD says: I will punish Shemaiah from Nehelam. I will also punish his descendants. No one from his family will be left alive. He will not see the blessings that I'm going to send my people, declares the LORD, because he has encouraged rebellion against the LORD.'"

Jeremiah 30:1 The LORD spoke his word to Jeremiah. He said,

Jeremiah 30:2 "This is what the LORD God of Israel says: Write in a book everything that I tell you.

Jeremiah 30:3 The days are coming," declares the LORD, "when I will bring my people Israel and Judah back from captivity. I will bring them back to the land that I gave their ancestors, and they will take possession of it."

Jeremiah 30:4 This is the message that the LORD spoke about Israel and Judah:

Jeremiah 30:5 “This is what the LORD says: “We hear cries of fear, cries of panic, not cries of peace.

Jeremiah 30:6 Ask now, and see: Can a man give birth to a child? Why, then, do I see every strong man holding his stomach in pain like a woman giving birth to a child? Why has every face turned pale?

Jeremiah 30:7 How terrible that day will be! There will be no other day like it. It will be a time of calamity for the descendants of Jacob, but they will be rescued from it.

Jeremiah 30:8 “On that day,” declares the LORD of Armies, “I will break the yokes off your necks and tear off your ropes. Foreigners will no longer make you serve them.

Jeremiah 30:9 You will serve the LORD your God and David your king. I will establish him for you.

Jeremiah 30:10 “Don’t be afraid, my servant Jacob,” declares the LORD. Don’t be terrified, Israel. I’m going to rescue you from a faraway place. I’m going to rescue your descendants from where they are captives. The descendants of Jacob will again have peace and security, and no one will frighten them.

Jeremiah 30:11 I am with you, and I will rescue you,” declares the LORD. “I will completely destroy all the nations where I scattered you, but I will not completely destroy you. I will correct you with justice. I won’t let you go entirely unpunished.

Jeremiah 30:12 “This is what the LORD says: Your wound is incurable. Your injury is beyond healing.

Jeremiah 30:13 No one argues that you should be healed. No medicine will heal you.

Jeremiah 30:14 All your lovers have forgotten you, and they don’t want you anymore. I’ve punished you as an enemy would. I’ve corrected you as a cruel person would. You are very wicked, and you have many sins.

Jeremiah 30:15 Why do you cry about your wound, your injury that can’t be cured? I’ve done this to you. You are very wicked, and you have many sins.

Jeremiah 30:16 That is why everyone who devours you will be devoured, and all your enemies will be taken away as captives. Those who looted you will be looted. Those who stole from you in war will have things stolen from them.

Jeremiah 30:17 I’ll restore your health and heal your wounds,” declares the LORD. “People call you an outcast: Zion, no one cares for you.

Jeremiah 30:18 “This is what the LORD says: I’m going to bring the captives back to Jacob’s tents and show compassion on their homes.

Cities will be built on the ruins, and fortified palaces will be built in their rightful place.

Jeremiah 30:19 The people who live there will sing songs of praise, and the sound of laughter will be heard from there. I'll make them numerous, and their number won't decrease. I'll bring them honor, and they won't be considered unimportant.

Jeremiah 30:20 Their children will be like they were long ago. Their community will be established in my presence, and I will punish everyone who oppresses them.

Jeremiah 30:21 Their leader will be someone from their own people. Their ruler will come from among them. I'll bring him near, and he will come close to me. Who would dare to come near me?" asks the LORD.

Jeremiah 30:22 You will be my people, and I will be your God.

Jeremiah 30:23 The storm of the LORD will come with his anger. Like a driving wind, it will swirl down on the heads of the wicked.

Jeremiah 30:24 The LORD's burning anger will not turn back until he has done everything he intends to do. In the last days you will understand this clearly.

Jeremiah 31:1 "At that time," declares the LORD, "I will be the God of all the families of Israel, and they will be my people."

Jeremiah 31:2 This is what the LORD says: The people who survived the wars have found favor in the desert. Israel went to find its rest.

Jeremiah 31:3 The LORD appeared to me in a faraway place and said, "I love you with an everlasting love. So I will continue to show you my kindness.

Jeremiah 31:4 Once again I will build you up, and you will be rebuilt, my dear people Israel. Once again you will take your tambourines, and you will go dancing with happy people.

Jeremiah 31:5 Once again you will plant vineyards on the mountains of Samaria. Those who plant them will enjoy the fruit.

Jeremiah 31:6 There will be a day when watchmen on the mountains of Ephraim will call out this message: 'Arise! Let's go to Zion, to the LORD our God.'"

Jeremiah 31:7 This is what the LORD says: Sing a happy song about Jacob. Sing joyfully for the leader of the nations. Shout, sing praise, and say, "O LORD, rescue your people, the remaining few from Israel."

Jeremiah 31:8 "I will bring them from the land of the north. I will gather them from the farthest parts of the earth. Blind people and lame people will return together with pregnant women and those in labor. A large crowd will return here.

Jeremiah 31:9 They will cry as they return. They will pray as I bring them back. I will lead them beside streams on a level path where they will not stumble. I will be a Father to Israel, and Ephraim will be my firstborn.

Jeremiah 31:10 “You nations, listen to the word of the LORD. Tell it to the distant islands. Say, ‘The one who scattered the people of Israel will gather them and watch over them as a shepherd watches over his flock.’

Jeremiah 31:11 The LORD will free the descendants of Jacob and reclaim them from those who are stronger than they are.

Jeremiah 31:12 They will come and shout for joy on top of Mount Zion. They will stream to it to enjoy the LORD’s blessings: fresh grain, new wine, and olive oil, lambs and calves. Their lives will be like well-watered gardens, and they will never suffer again.

Jeremiah 31:13 Then young women will rejoice and dance along with young men and old men. I will turn their mourning into joy. I will comfort them. I will give them joy in place of their sorrow.

Jeremiah 31:14 I will satisfy the priests with rich food. My people will be filled with my blessings,” declares the LORD.

Jeremiah 31:15 This is what the LORD says: A sound is heard in Ramah, the sound of crying in bitter grief. Rachel is crying for her children. She refuses to be comforted, because they are dead.

Jeremiah 31:16 This is what the LORD says: Stop your crying, and wipe away your tears. You will be rewarded for your work, declares the LORD. You will return from the land of the enemy.

Jeremiah 31:17 Your future is filled with hope, declares the LORD. Your children will return to their own territory.

Jeremiah 31:18 “I have certainly heard Ephraim mourn and say, ‘You disciplined me, and I was disciplined. I was like a young, untrained calf. Turn me, and I will be turned, because you are the LORD my God.

Jeremiah 31:19 After I was turned around, I changed the way I thought and acted. After I was taught a lesson, I hung my head in shame. I was so ashamed and humiliated, because of all the stupid things I have done ever since I was young.’

Jeremiah 31:20 Is Ephraim my dear son? Is he a pleasant child? Even though I have often spoken against him, I still think fondly of him. That is why my heart longs for him, and I will certainly have compassion on him,” declares the LORD.

Jeremiah 31:21 Set up landmarks! Put up road signs! Remember the highway, the road on which you traveled. Come back, my dear people Israel, come back to your cities.

Jeremiah 31:22 How long will you wander around, you unfaithful people? The LORD will create something new on earth: A woman will protect a man.

Jeremiah 31:23 This is what the LORD of Armies, the God of Israel, says: When I have brought them back from captivity, they will once again use this saying in Judah and in its cities: “The LORD will bless you, home of righteousness, holy mountain.

Jeremiah 31:24 Judah and all its cities will live there together. Farmers and shepherds will also live there.

Jeremiah 31:25 I will give those who are weary all they need. I will refresh everyone who is filled with sorrow.”

Jeremiah 31:26 At this, I woke up and looked around. My sleep had been pleasant.

Jeremiah 31:27 “The days are coming,” declares the LORD, “when I will plant the nations of Israel and Judah with people and animals.

Jeremiah 31:28 Once I watched over them to uproot them, to tear them down, and to wreck, ruin, and hurt them. Now I will watch over them to build them up and to plant them,” declares the LORD.

Jeremiah 31:29 “When those days come, people will no longer say, ‘Fathers have eaten sour grapes, and their children’s teeth are set on edge.’

Jeremiah 31:30 But each person will die for his own sin. Whoever eats sour grapes will have his own teeth set on edge.

Jeremiah 31:31 “The days are coming,” declares the LORD, “when I will make a new promise to Israel and Judah.

Jeremiah 31:32 It will not be like the promise that I made to their ancestors when I took them by the hand and brought them out of Egypt. They rejected that promise, although I was a husband to them,” declares the LORD.

Jeremiah 31:33 “But this is the promise that I will make to Israel after those days,” declares the LORD: “I will put my teachings inside them, and I will write those teachings on their hearts. I will be their God, and they will be my people.

Jeremiah 31:34 No longer will each person teach his neighbors or his relatives by saying, ‘Know the LORD.’ All of them, from the least important to the most important, will know me,” declares the LORD, “because I will forgive their wickedness and I will no longer hold their sins against them.”

Jeremiah 31:35 The LORD provides the sun to be a light during the day. He orders the moon and stars to be lights during the night. He stirs up the sea so that its waves roar. His name is the LORD of Armies. This is what the LORD says:

Jeremiah 31:36 Only if these laws stop working, declares the LORD, will Israel’s descendants stop being a nation in my presence.

Jeremiah 31:37 This is what the LORD says: Only if the heavens could be measured or the foundations of the earth could be searched, would I ever reject all of Israel’s descendants because of everything that they have done, declares the LORD.

Jeremiah 31:38 “The days are coming,” declares the LORD, “when the city will be rebuilt for me from the Tower of Hananel to Corner Gate.

Jeremiah 31:39 A measuring line will stretch from there straight to the Hill of Gareb, and then it will turn to Goah.

Jeremiah 31:40 The whole valley, filled with its dead bodies and ashes, and the whole area to the Kidron Valley, as far as the corner of Horse Gate in the east, will be holy to the LORD. It will never be uprooted or torn down again.”

Jeremiah 32:1 The LORD spoke his word to Jeremiah during Zedekiah’s tenth year as king of Judah. (This was Nebuchadnezzar’s eighteenth year as king.)

Jeremiah 32:2 At that time the army of the king of Babylon was blockading Jerusalem. The prophet Jeremiah was locked up in the courtyard of the prison. This prison was in the palace of the king of Judah.

Jeremiah 32:3 When King Zedekiah of Judah locked up Jeremiah, Zedekiah asked him, “Why are you prophesying? You are saying, ‘This is what the LORD says: I’m going to hand this city over to the king of Babylon, and he will capture it.

Jeremiah 32:4 King Zedekiah of Judah will not escape from the Babylonians. He will certainly be handed over to the king of Babylon. He will talk to Nebuchadnezzar in person and look him in the eye.

Jeremiah 32:5 Nebuchadnezzar will take Zedekiah to Babylon, and Zedekiah will stay there until I deal with him, declares the LORD. When you fight the Babylonians, you won’t win.’”

Jeremiah 32:6 Jeremiah said, “The LORD spoke his word to me. He said,

Jeremiah 32:7 ‘Jeremiah, your cousin Hanamel, son of Shallum, is going to come to you and say, “Buy my field that is in Anathoth, because as the closest relative it is your responsibility to buy it.”’

Jeremiah 32:8 “Then, as the LORD had said, my cousin Hanamel came to me in the courtyard of the prison. He said to me, ‘Please buy my field that is in Anathoth in the territory of Benjamin. It is your responsibility to purchase it, because the rights of the closest relative belong to you. Buy it for yourself.’ Then I knew that the LORD had spoken to me.

Jeremiah 32:9 “So I bought the field in Anathoth from my cousin Hanamel and gave him the money. The field cost seven ounces of silver.

Jeremiah 32:10 I signed the deed, sealed it, had people witness the signing of the deed, and paid out the silver.

Jeremiah 32:11 Then I took the sealed copy of the deed, containing the terms and conditions, as well as an unsealed copy.

Jeremiah 32:12 I gave the copies of the deeds to Baruch, son of Neriah and grandson of Mahseiah. I did this in the presence of my cousin Hanamel and the witnesses who had signed the deed and in the presence of all the Jews who were sitting in the courtyard of the prison.

Jeremiah 32:13 Then I gave Baruch these orders:

Jeremiah 32:14 ‘This is what the LORD of Armies, the God of Israel, says: Take both of these documents, both the sealed and the unsealed copies of the deed. Put them in a clay jar so that they will last a long time.

Jeremiah 32:15 This is what the LORD of Armies, the God of Israel, says: My people will again buy houses, fields, and vineyards in this land.’

Jeremiah 32:16 “After I had given the copies to Baruch, son of Neriah, I prayed to the LORD. I prayed,

Jeremiah 32:17 ‘Almighty LORD, you made heaven and earth by your great strength and powerful arm. Nothing is too hard for you.

Jeremiah 32:18 You show mercy to thousands of generations. However, you punish children for the wickedness of their parents. You, God, are great and mighty. Your name is the LORD of Armies.

Jeremiah 32:19 You make wise plans and do mighty things. You see everything the descendants of Adam do. You reward them for the way they live and for what they do.

Jeremiah 32:20 You performed miraculous signs and amazing things in Egypt. To this day you are still doing them in Israel. You made a name for yourself that continues to this day.

Jeremiah 32:21 You brought your people from Egypt with miraculous signs and amazing things, with a mighty hand and a powerful arm, and with great terror.

Jeremiah 32:22 You gave them the land that you swore with an oath to give their ancestors, the land flowing with milk and honey.

Jeremiah 32:23 They entered and took possession of it. However, they refused to obey you or to follow your teachings. They didn’t do anything you commanded them to do, so you brought all this disaster on them.

Jeremiah 32:24 “ ‘See how the dirt ramps have been built up around the city to capture it! Because of wars, famines, and plagues, the city will be handed over to the Babylonians who are attacking it. What you have threatened to do has happened, as you can see.

Jeremiah 32:25 Yet you, Almighty LORD, told me to buy a field with money and get witnesses to confirm it, although the city was handed over to the Babylonians.’”

Jeremiah 32:26 The LORD spoke his word to Jeremiah. He said,

Jeremiah 32:27 “I am the LORD God of all humanity. Nothing is too hard for me.

Jeremiah 32:28 This is what the LORD says: I’m going to hand this city over to the Babylonians and King Nebuchadnezzar of Babylon. They will capture it.

Jeremiah 32:29 “The Babylonians who are attacking this city will break in, set this city on fire, and burn it down. They will burn down the houses of people who made me furious by going up to the roofs to burn incense to Baal and to pour out wine offerings to other gods.

Jeremiah 32:30 Ever since they were young, the people of Israel and Judah have done what I consider evil. The people of Israel have made me furious by what they’ve done,” declares the LORD.

Jeremiah 32:31 “The people in this city have made me so angry and furious from the day they built it to this day. So now I must remove this city from my presence.

Jeremiah 32:32 “The people of Israel and Judah have made me furious because they are evil. The people, their kings and officials, their priests and prophets, and the Judeans and those who live in Jerusalem

Jeremiah 32:33 have turned their backs, not their faces to me. I taught them again and again, but they refused to listen and learn.

Jeremiah 32:34 They set up their detestable idols in the temple that is called by my name, and they dishonored it.

Jeremiah 32:35 In the valley of Ben Hinnom they built worship sites for Baal to sacrifice their sons and daughters to Molech. I didn’t ask them to do this. It never entered my mind. I didn’t make Judah sin.

Jeremiah 32:36 “You have said this about the city, ‘Because of wars, famines, and plagues it will be handed over to the king of Babylon.’ Now this is what the LORD God of Israel says:

Jeremiah 32:37 I am going to gather the people from all the lands where I scattered them in my anger, fury, and terrifying wrath. I will bring them back to this place and make them live here securely.

Jeremiah 32:38 They will be my people, and I will be their God.

Jeremiah 32:39 I will give them the same attitude and the same purpose so that they will fear me as long as they live. This will be for their own good and for the good of their children.

Jeremiah 32:40 I will make an eternal promise to them that I will never stop blessing them. I will make them fear me so that they will never turn away from me.

Jeremiah 32:41 I will enjoy blessing them. With all my heart and soul I will faithfully plant them in this land.

Jeremiah 32:42 “This is what the LORD says: As I brought all these disasters on these people, so I will bring on them all these blessings that I have promised them.

Jeremiah 32:43 You have said that this land is a wasteland, without people or animals living in it. You have also said that it has been handed over to the Babylonians. But people will once again buy fields in this land.

Jeremiah 32:44 They will buy fields for money, sign deeds, seal them, and have people witness the signing of the deeds. This will happen in the territory of Benjamin, in the region of Jerusalem, in the cities of Judah, in the cities on the mountains, in the hill country, and in the Negev because I will bring them back from their captivity,” declares the LORD.

Jeremiah 33:1 While Jeremiah was still being held in the courtyard of the prison, the LORD spoke his word to him a second time. The LORD said,

Jeremiah 33:2 “I made [the earth], formed it, and set it in place. My name is the LORD. This is what the LORD says:

Jeremiah 33:3 Call to me, and I will answer you. I will tell you great and mysterious things that you do not know.

Jeremiah 33:4 The houses in this city and the palaces of the kings of Judah have been torn down to be used against the dirt ramps and weapons of the Babylonians. This is what the LORD God of Israel says about this:

Jeremiah 33:5 The people of Israel fought the Babylonians. Now their houses are filled with the bodies of their own people I killed in my anger and my fury. I will hide my face from this city because of its wickedness.

Jeremiah 33:6 “But I will heal this city and restore it to health. I will heal its people, and I will give them peace and security.

Jeremiah 33:7 I will restore Judah and Israel and rebuild them as they were before.

Jeremiah 33:8 I will cleanse them from all the sins that they have committed against me. I will forgive them for all the sins that they have committed against me and for rebelling against me.

Jeremiah 33:9 Then Jerusalem will be my source of joy, praise, and honor. All the nations on earth will hear about all the blessings that I will give to Jerusalem. They will be afraid and tremble because of all the prosperity that I will provide for it.

Jeremiah 33:10 “This is what the LORD says: You have said that this place is ruined and that no people or animals live in it. It’s true! The cities of Judah and the streets of Jerusalem are deserted. No people or animals live there. But once again you will hear

Jeremiah 33:11 the sounds of joy and happiness and the sounds of brides and grooms. You will hear those who bring thank offerings to the LORD’s temple say, ‘Give thanks to the LORD of Armies because the LORD is good, because his mercy endures forever.’ I will restore the fortunes of the land to what they were before,” says the LORD.

Jeremiah 33:12 “This is what the LORD of Armies says: In this deserted place, where no people or animals live, and in all its cities, there will once again be pastures where shepherds can rest their flocks.

Jeremiah 33:13 In the cities on the mountains, in the foothills, in the Negev, in the territory of Benjamin, in the area around Jerusalem, and in the cities of Judah, shepherds will once again count their sheep,” says the LORD.

Jeremiah 33:14 “The days are coming,” declares the LORD, “when I will keep the promise that I made to Israel and Judah.

Jeremiah 33:15 In those days and at that time, I will cause a righteous branch to spring up for David. He will do what is fair and right in the land.

Jeremiah 33:16 In those days Judah will be saved and Jerusalem will live securely. Jerusalem will be called The LORD Our Righteousness.

Jeremiah 33:17 “This is what the LORD says: David will never fail to have a descendant sitting on the throne of Israel.

Jeremiah 33:18 The Levitical priests will never fail to have a descendant in my presence to sacrifice burnt offerings, to burn grain offerings, and to prepare daily sacrifices.”

Jeremiah 33:19 The LORD spoke his word to Jeremiah. He said,

Jeremiah 33:20 “This is what the LORD says: Suppose you could break my arrangement with day and night so that they wouldn’t come at their proper time.

Jeremiah 33:21 Then my arrangement with my servant David could be broken, and he would not have a descendant to rule on his throne. The arrangement with my servants the Levitical priests could also be broken.

Jeremiah 33:22 I will multiply the descendants of my servant David and the Levites who serve me like the stars of heaven that cannot be counted and the sand on the seashore that cannot be measured.”

Jeremiah 33:23 Then the LORD spoke his word to Jeremiah. He said,

Jeremiah 33:24 “Haven’t you noticed what these people have said? They have said that the LORD has rejected the two families he has chosen. They despise my people, and they no longer consider them a nation.

Jeremiah 33:25 “This is what the LORD says: Suppose I hadn’t made an arrangement with day and night or made laws for heaven and earth.

Jeremiah 33:26 Then I would reject the descendants of Jacob and of my servant David. I would not let any of David's descendants rule the descendants of Abraham, Isaac, and Jacob. However, I will restore their fortunes and love them."

Jeremiah 34:1 The LORD spoke his word to Jeremiah when King Nebuchadnezzar of Babylon, his entire army, and all the kingdoms and people that he ruled were attacking Jerusalem and all its cities. He said,

Jeremiah 34:2 "This is what the LORD God of Israel says: Go to King Zedekiah of Judah, and tell him, 'The LORD says: I'm going to hand this city over to the king of Babylon, and he will burn it down.

Jeremiah 34:3 You will not escape from him. You will certainly be captured and handed over to him. You will see the king of Babylon with your own eyes, and he will talk to you face to face. Then you will go to Babylon.

Jeremiah 34:4 " 'Listen to the word of the LORD, King Zedekiah of Judah. This is what the LORD says about you: You will not die in war.

Jeremiah 34:5 You will die peacefully. People will burn [funeral] fires for you as they did for your ancestors, the kings who lived before you. They will say, "Oh, master," as they mourn for you. I have spoken my word, declares the LORD.'"

Jeremiah 34:6 The prophet Jeremiah told all these things to King Zedekiah of Judah in Jerusalem.

Jeremiah 34:7 He did this when the army of the king of Babylon was attacking Jerusalem and the cities of Lachish and Azekah. These were the only fortified cities of Judah that were left.

Jeremiah 34:8 The LORD spoke his word to Jeremiah after King Zedekiah and all the people in Jerusalem promised to free their slaves.

Jeremiah 34:9 Everyone was supposed to free his Hebrew slaves, both male and female. No one was supposed to keep another Jew as a slave.

Jeremiah 34:10 All the officials and all the people agreed and promised to free their male and female slaves and not to keep them as slaves anymore. So they set them free.

Jeremiah 34:11 But afterwards, they changed their minds and took back the men and women they had freed and made them their slaves again.

Jeremiah 34:12 The LORD spoke his word to Jeremiah. He said,

Jeremiah 34:13 "This is what the LORD God of Israel says: I put a condition on the promise I made to your ancestors when I brought them from Egypt, where they were slaves. I said,

Jeremiah 34:14 'Every seven years each of you must free any Hebrews who sold themselves to you. When they have served you for six years, you must set them free.' But your ancestors refused to obey me or listen to me.

Jeremiah 34:15 Recently, you changed and did what I consider right. You agreed to free your neighbors, and you made a promise in my presence, in the temple that is called by my name.

Jeremiah 34:16 Now you have changed again and dishonored me. You brought back the male and female slaves that you had set free to live their own lives. You have forced them to be your male and female slaves again.

Jeremiah 34:17 "This is what the LORD says: You didn't obey me. You haven't freed your relatives and neighbors. Now I am going to free you," declares the LORD. "I will free you to die in wars, plagues, and famines. I will make all the kingdoms of the world horrified at the thought of you.

Jeremiah 34:18 I will hand over the people who have rejected my promise. They have not kept the terms of the promise which they made in my presence when they cut a calf in two and passed between its pieces.

Jeremiah 34:19 I will hand over the officials of Judah and Jerusalem, the palace officials, the priests, and all the common people who passed between the pieces of the calf.

Jeremiah 34:20 I will hand them over to their enemies who want to kill them, and their corpses will be food for birds and wild animals.

Jeremiah 34:21 I will hand King Zedekiah of Judah and his officials over to their enemies who want to kill them and to the army of the king of Babylon, the army that has withdrawn from you.

Jeremiah 34:22 I am going to give a command," declares the LORD. "I will bring that army back to this city to attack it, capture it, and burn it down. I will destroy the cities of Judah so that no one will live there."

Jeremiah 35:1 The LORD spoke his word to Jeremiah during the reign of Jehoiakim, son of King Josiah of Judah. He said,

Jeremiah 35:2 "Go to the family of Rechab and talk to them. Take them into one of the side rooms in the LORD's temple, and offer them a drink of wine."

Jeremiah 35:3 I took Jaazaniah, who was the son of Jeremiah and the grandson of Habazziniah, and I took Jaazaniah's brothers and all his sons-the whole family of Rechab.

Jeremiah 35:4 I brought them into the LORD's temple, into the side room of the sons of Hanan. (He was Igdaliah's son, the man of God.) It was next to the room of the officials and above the side room of Maaseiah, Shallum's son, the doorkeeper.

Jeremiah 35:5 Then I set cups and pitchers filled with wine in front of the family of Rechab. I said to them, "Drink some wine."

Jeremiah 35:6 They answered, "We don't drink wine, because our ancestor Jonadab, Rechab's son, gave us this order: 'You and your descendants must never drink wine.

Jeremiah 35:7 Never build any houses or plant any fields or vineyards. You must never have any of these things. You must always live in tents so that you may live for a long time in the land where you are staying.'

Jeremiah 35:8 We, along with our wives, sons, and daughters, have obeyed our ancestor Jonadab, Rechab's son, in everything he ordered us to do. We have never drunk wine,

Jeremiah 35:9 built houses to live in, or owned vineyards, pastures, or grainfields.

Jeremiah 35:10 We live in tents, and we have obeyed everything our ancestor Jonadab ordered us to do.

Jeremiah 35:11 But when King Nebuchadnezzar of Babylon invaded this land, we said, 'Let's go to Jerusalem [to escape] the Babylonian and Aramean armies.' That's why we are living in Jerusalem."

Jeremiah 35:12 Then the LORD spoke his word to Jeremiah. He said,

Jeremiah 35:13 "This is what the LORD of Armies, the God of Israel, says: Tell the people of Judah and those who live in Jerusalem, 'Won't you ever learn your lesson and obey my words? declares the LORD.

Jeremiah 35:14 Jonadab, Rechab's son, ordered his descendants not to drink wine. This order has been carried out. His descendants have not drunk any wine to this day, because they have obeyed their ancestor's order. I have spoken to you again and again, but you have refused to listen to me.

Jeremiah 35:15 I have sent all my servants the prophets to you again and again. They said, "Turn from your evil ways, do what is right, and don't follow other gods in order to serve them. Then you will live in the land that I gave you and your ancestors." However, you refused to listen to me or obey me.

Jeremiah 35:16 The descendants of Jonadab, Rechab's son, have carried out the orders of their ancestor, but you refuse to listen to me.

Jeremiah 35:17 " 'This is what the LORD God of Armies, the God of Israel, says: I am going to bring on Judah and on all those who live in Jerusalem all the disasters that I threatened. I have spoken to them, but they didn't listen. I called to them, but they didn't answer.'"

Jeremiah 35:18 Then Jeremiah said to the family of Rechab, "This is what the LORD of Armies, the God of Israel, says: You obeyed the order of your ancestor Jonadab, followed all his instructions, and did exactly what he told you to do.

Jeremiah 35:19 So this is what the LORD of Armies, the God of Israel, says: A descendant of Jonadab, Rechab's son, will always serve me."

Jeremiah 36:1 In the fourth year of the reign of Jehoiakim, son of King Josiah of Judah, the LORD spoke his word to Jeremiah. He said,

Jeremiah 36:2 "Take a scroll, and write on it everything that I have dictated to you about Israel, Judah, and all the other nations from the time I spoke to you during the reign of Josiah until today.

Jeremiah 36:3 Maybe the nation of Judah will hear about all the disasters that I plan to bring on them, and they will turn from their wicked ways. Then I will forgive their wickedness and their sins."

Jeremiah 36:4 Then Jeremiah called Baruch, son of Neriah. Jeremiah dictated everything that the LORD had told him, and Baruch wrote it all down on a scroll.

Jeremiah 36:5 Jeremiah told Baruch, "I'm no longer allowed to go to the LORD's temple.

Jeremiah 36:6 On a day of fasting, you must read from the scroll the LORD's message that you wrote as I dictated. You must read it to the people in the LORD's temple. You must also read it to all the people of Judah when they come from their cities.

Jeremiah 36:7 Maybe their prayers will come into the LORD's presence, and they will turn from their evil ways. The LORD has threatened these people with his terrifying anger and fury."

Jeremiah 36:8 Baruch, son of Neriah, did as the prophet Jeremiah commanded him. In the LORD's temple he read from the scroll everything that the LORD had said.

Jeremiah 36:9 In the ninth month of the fifth year of the reign of Jehoiakim, son of King Josiah of Judah, a time for fasting was called. It was a time for all the people in Jerusalem and for everyone who was coming from any city in Judah to Jerusalem to fast in the LORD's presence.

Jeremiah 36:10 Then Baruch read the scroll containing the words of Jeremiah. Baruch read it to all the people in the LORD's temple in the room of the scribe Gemariah, son of Shaphan, in the upper courtyard at the entrance of New Gate of the LORD's temple.

Jeremiah 36:11 Micaiah, who was the son of Gemariah and the grandson of Shaphan, heard Baruch read from the scroll everything the LORD had said.

Jeremiah 36:12 Then he went down to the scribe's room in the king's palace where all the scribes were sitting. The scribe Elishama, Delaiah (son of Shemaiah), Elnathan (son of Achbor), Gemariah (son of Shaphan), Zedekiah (son of Hananiah), and all the other officials were there.

Jeremiah 36:13 Micaiah told them everything he heard Baruch read from the scroll publicly.

Jeremiah 36:14 Then all the officials sent Jehudi, who was the son of Nethaniah, the grandson of Shelemiah, and the great-grandson of Cushi, to Baruch. Jehudi said to Baruch, “Bring the scroll that you read publicly, and come with me.” Baruch, son of Neriah, took the scroll and went with him to see the officers.

Jeremiah 36:15 They said to Baruch, “Please sit down, and read it to us.” So Baruch read it to them.

Jeremiah 36:16 When they heard everything, they turned to each other in terror. They said to Baruch, “We must tell the king everything.”

Jeremiah 36:17 Then they asked Baruch, “Please tell us how you wrote all this. Did Jeremiah dictate it to you?”

Jeremiah 36:18 Baruch answered, “He dictated everything to me, and I wrote it on the scroll in ink.”

Jeremiah 36:19 The officials said to Baruch, “You and Jeremiah must hide. Don’t let anyone know where you are.”

Jeremiah 36:20 After they put the scroll in the side room of the scribe Elishama, they went to the king in the courtyard and told him everything.

Jeremiah 36:21 Then the king sent Jehudi to get the scroll. He took the scroll from the side room of the scribe Elishama. Jehudi read it to the king and all the officials standing by the king.

Jeremiah 36:22 It was the ninth month, and the king was in his winter house sitting in front of the fire in the fireplace.

Jeremiah 36:23 As Jehudi read three or four columns, the king would cut them off with a scribe’s knife and throw them into the fire in the fireplace. He did this until the whole scroll was burned up.

Jeremiah 36:24 The king and all his attendants didn’t show any fear or tear their clothes in fear when they heard everything being read.

Jeremiah 36:25 Even when Elnathan, Delaiah, and Gemariah urged the king not to burn the scroll, he refused to listen to them.

Jeremiah 36:26 The king commanded Jerahmeel (the king’s son), Seraiah (son of Azriel), and Shelemiah (son of Abdeel) to arrest the scribe Baruch and the prophet Jeremiah. But the LORD had hidden Baruch and Jeremiah.

Jeremiah 36:27 After the king burned up the scroll that Baruch had written and that Jeremiah had dictated, the LORD spoke his word to Jeremiah. He said,

Jeremiah 36:28 “Take another scroll, and write on it everything that was written on the scroll that King Jehoiakim of Judah burned.

Jeremiah 36:29 Say about King Jehoiakim of Judah, 'This is what the LORD says: You burned this scroll, and you asked Jeremiah, "Why did you write that the king of Babylon will certainly come to destroy this land and take away people and animals?"

Jeremiah 36:30 This is what the LORD says about King Jehoiakim of Judah: He will have no one to sit on David's throne, and his own corpse will be thrown out and exposed to the heat of day and the cold of night.

Jeremiah 36:31 I will punish him, his descendants, and his attendants for their wickedness. They refused to listen. So I will bring on them, on those who live in Jerusalem, and on the people of Judah all the disasters that I have threatened.'"

Jeremiah 36:32 Then Jeremiah took another scroll and gave it to the scribe Baruch, son of Neriah. As Jeremiah dictated, Baruch wrote on it everything that was on the scroll that King Jehoiakim of Judah had burned. They added many similar messages.

Jeremiah 37:1 King Nebuchadnezzar of Babylon appointed Zedekiah, son of Josiah, to be king of Judah. Zedekiah succeeded Jehoiakin, son of Jehoiakim.

Jeremiah 37:2 But Zedekiah, his administrators, and the common people didn't listen to what the LORD had spoken through the prophet Jeremiah.

Jeremiah 37:3 King Zedekiah sent Jehucal (son of Shelemiah) and the priest Zephaniah (son of Maaseiah) to the prophet Jeremiah. They asked him, "Please pray to the LORD our God for us."

Jeremiah 37:4 Jeremiah was still free to come and go among the people. The people of Jerusalem hadn't put him in prison yet.

Jeremiah 37:5 Pharaoh's army had come from Egypt, and when the Babylonians who were blockading Jerusalem heard this news, they retreated from Jerusalem.

Jeremiah 37:6 The LORD spoke his word to the prophet Jeremiah. He said,

Jeremiah 37:7 "This is what the LORD God of Israel says: Say this to the king of Judah, who sent you to get advice from me: 'Pharaoh's army has come out to help you. But it will go back to Egypt, its own land.

Jeremiah 37:8 Then the Babylonians will return. They will attack the city, capture it, and burn it down.

Jeremiah 37:9 " 'This is what the LORD says: Don't deceive yourselves by thinking that the Babylonians will leave you. They will not leave you.

Jeremiah 37:10 Even if you would defeat the entire Babylonian army so that they had only a few badly wounded men left in their tents, they would get up and burn down this city.'"

Jeremiah 37:11 The Babylonian army had retreated from Jerusalem because Pharaoh's army was coming.

Jeremiah 37:12 So Jeremiah wanted to leave Jerusalem and go to the territory of Benjamin to take possession of his property there among the people.

Jeremiah 37:13 But when he came to Benjamin Gate, the captain of the guard there, whose name was Irijah, son of Shelemiah and grandson of Hananiah, arrested the prophet Jeremiah. He said, "You're deserting to the Babylonians!"

Jeremiah 37:14 Jeremiah answered, "That's a lie! I'm not deserting to the Babylonians." But Irijah wouldn't listen to him. Irijah arrested Jeremiah and took him to the officials.

Jeremiah 37:15 The officials were so angry with Jeremiah that they beat him and put him in prison in the scribe Jonathan's house, which had been turned into a prison.

Jeremiah 37:16 Jeremiah went into a prison cell, and he stayed there a long time.

Jeremiah 37:17 Then King Zedekiah sent for Jeremiah, and the king asked him privately in the palace, "Is there any message from the LORD?" Jeremiah answered, "Yes! There is a message from the LORD. You will be handed over to the king of Babylon."

Jeremiah 37:18 Then Jeremiah asked King Zedekiah, "What crime have I committed against you, your administrators, or these people? Why have you put me in prison?

Jeremiah 37:19 Where are the prophets who told you that the king of Babylon wouldn't attack you and this land?

Jeremiah 37:20 But now, Your Majesty, please listen, and accept my plea for mercy. Don't return me to the scribe Jonathan's house, or I will die there."

Jeremiah 37:21 King Zedekiah gave the command to have Jeremiah put in the courtyard of the prison. He gave him a loaf of bread every day from the bakers' street until all the bread in the city was gone. So Jeremiah stayed in the courtyard of the prison.

Jeremiah 38:1 Shephatiah (son of Mattan), Gedaliah (son of Pashhur), Jucal (son of Shelemiah), and Pashhur (son of Malchiah) heard that Jeremiah was speaking to all the people.

Jeremiah 38:2 They heard Jeremiah say, "This is what the LORD says: Those who stay in this city will die in wars, famines, or plagues. But those who surrender to the Babylonians will live. They will escape with their lives.

Jeremiah 38:3 "This is what the LORD says: This city will certainly be handed over to the army of the king of Babylon, and it will capture the city."

Jeremiah 38:4 Then the officials said to the king, “Have this man put to death. He discourages the soldiers who are left in this city and all the people by telling them such things. This man is not trying to help these people; he’s trying to hurt them.”

Jeremiah 38:5 King Zedekiah answered, “He’s in your hands. I won’t do anything to stop you.”

Jeremiah 38:6 So they took Jeremiah and threw him into the cistern of Malchiah, the king’s son. It was in the courtyard of the prison. They used ropes to lower Jeremiah into the cistern. There was no water in the cistern, only mud, and Jeremiah sank in the mud.

Jeremiah 38:7 But an official in the royal palace, Ebed Melech from Sudan, heard that they had put Jeremiah in the cistern. The king happened to be sitting at Benjamin Gate.

Jeremiah 38:8 Ebed Melech left the royal palace and spoke to the king at Benjamin Gate.

Jeremiah 38:9 “Your Majesty, everything that these men have done to the prophet Jeremiah is wrong. They have thrown him into the cistern, where he’ll starve to death, because there’s no more bread in the city.”

Jeremiah 38:10 Then the king gave Ebed Melech from Sudan this command: “Take 30 men from here, and lift the prophet Jeremiah out of the cistern before he dies.”

Jeremiah 38:11 So Ebed Melech took the men with him and went to the royal palace, to a room under the treasury. He took rags and torn clothes from there and lowered them with ropes to Jeremiah in the cistern.

Jeremiah 38:12 Ebed Melech from Sudan said to Jeremiah, “Put these rags and torn clothes under your arms to protect you from the ropes.” Jeremiah did.

Jeremiah 38:13 They used the ropes to pull Jeremiah up and lift him out of the cistern. Then Jeremiah stayed in the courtyard of the prison.

Jeremiah 38:14 King Zedekiah sent for the prophet Jeremiah and brought him to the third entrance in the LORD’s temple. “I’m going to ask you a question,” the king said to Jeremiah. “Don’t hide anything from me.”

Jeremiah 38:15 Jeremiah answered Zedekiah, “If I answer you, you’ll kill me. If I give you advice, you won’t listen to me.”

Jeremiah 38:16 So King Zedekiah secretly swore an oath to Jeremiah, “The LORD gave us life. As the LORD lives, I will not kill you or hand you over to these men who want to kill you.”

Jeremiah 38:17 Jeremiah said to Zedekiah, “This is what the LORD God of Armies, the God of Israel, says: If you surrender to the officers of the king of Babylon, you will live, and this city will not be burned. You and your household will live.

Jeremiah 38:18 But if you don’t surrender to the officers of the king of Babylon, this city will be handed over to the Babylonians. They will burn it down, and you will not escape from them.”

Jeremiah 38:19 King Zedekiah answered Jeremiah, “I’m afraid of the Jews who have deserted to the Babylonians. The Babylonians may hand me over to them, and they will torture me.”

Jeremiah 38:20 Jeremiah said, “You will not be handed over to them. Obey the LORD by doing what I’m telling you. Then everything will go well for you, and you will live.

Jeremiah 38:21 But if you refuse to surrender, this is what the LORD has shown me.

Jeremiah 38:22 All the women who are left in the palace of Judah’s king will be brought out to the officers of the king of Babylon. These women will say: ‘Your trusted friends have misled you and used you. Your feet are stuck in the mud, and your friends have deserted you.’

Jeremiah 38:23 “All your wives and children will be brought to the Babylonians. You will not escape from them. You will be captured by the king of Babylon, and this city will be burned down.”

Jeremiah 38:24 Zedekiah said to Jeremiah, “Don’t let anyone know about this conversation, or you will die.

Jeremiah 38:25 The officials may find out that I’ve been talking with you. They may come to you and say, ‘Tell us what you said to the king and what the king said to you. Don’t hide anything from us, or we’ll kill you.’

Jeremiah 38:26 If they come to you, say to them, ‘I asked the king not to send me back to Jonathan’s house to die there.’”

Jeremiah 38:27 All the officials came to Jeremiah and questioned him. He told them exactly what the king had told him to say. So they stopped questioning him, because they hadn’t heard his conversation with the king.

Jeremiah 38:28 Jeremiah stayed in the courtyard of the prison until the day Jerusalem was captured.

Jeremiah 39:1 In the tenth month of Zedekiah’s ninth year as king of Judah, King Nebuchadnezzar of Babylon attacked Jerusalem with his entire army and blockaded it.

Jeremiah 39:2 On the ninth day of the fourth month of Zedekiah’s eleventh year as king, they broke into the city.

Jeremiah 39:3 Then all the officers of the king of Babylon came in and sat in Middle Gate: Nergal (the quartermaster), Samgar Nebo (the chief officer), Nergal (the quartermaster and the chief fortuneteller), and all the rest of the officers of the king of Babylon.

Jeremiah 39:4 When King Zedekiah of Judah and all the soldiers saw them, they fled. They left the city at night by way of the king’s garden through the gate between the two walls, and they took the road to the plain [of Jericho].

Jeremiah 39:5 The Babylonian army pursued them and caught up with Zedekiah in the plain of Jericho. They arrested him and brought him to Babylon's King Nebuchadnezzar at Riblah in the territory of Hamath. The king of Babylon passed sentence on him.

Jeremiah 39:6 The king of Babylon slaughtered Zedekiah's sons as Zedekiah watched at Riblah. He also slaughtered all the leaders of Judah.

Jeremiah 39:7 Then he blinded Zedekiah, put him in bronze shackles, and took him to Babylon.

Jeremiah 39:8 The Babylonians burned down the royal palace and the people's homes, and they tore down the walls of Jerusalem.

Jeremiah 39:9 Nebuzaradan, Babylon's captain of the guard, captured the few people left in the city, those who surrendered to him, and the rest of the people.

Jeremiah 39:10 But Nebuzaradan, the captain of the guard, left some poor people who had nothing in the land of Judah. At that time he gave them vineyards and farms.

Jeremiah 39:11 King Nebuchadnezzar of Babylon gave Nebuzaradan an order concerning Jeremiah. He said,

Jeremiah 39:12 "Take him, and look after him. Don't harm him in any way, but do for him whatever he asks."

Jeremiah 39:13 Nebuzaradan (the captain of the guard), Nebushazban (the chief official), Nergal (the quartermaster and the chief fortuneteller), and all the other leaders of the king of Babylon sent for Jeremiah.

Jeremiah 39:14 They took Jeremiah out of the courtyard of the prison and handed him over to Gedaliah, son of Ahikam and grandson of Shaphan, to take him home. So he lived among the people.

Jeremiah 39:15 While Jeremiah was still confined in the courtyard of the prison, the LORD spoke his word to him. The LORD said,

Jeremiah 39:16 "Say to Ebed Melech from Sudan, 'This is what the LORD of Armies, the God of Israel, says: I'm going to carry out my threat against this city by bringing disaster on it instead of prosperity. At that time these things will happen as you watch.

Jeremiah 39:17 But at that time I will rescue you, declares the LORD. You will not be handed over to those you fear.

Jeremiah 39:18 I will certainly rescue you. You will not die in war. You will escape with your life because you trusted me, declares the LORD.'"

Jeremiah 40:1 The LORD spoke his word to Jeremiah after Nebuzaradan, the captain of the guard, let him go at Ramah. Nebuzaradan found Jeremiah in chains along with the captives of Jerusalem and Judah who were being taken to Babylon.

Jeremiah 40:2 The captain of the guard took Jeremiah aside and said to him, “The LORD your God threatened to bring this disaster on this place.

Jeremiah 40:3 He has carried out his threat. The LORD did as he promised because you Israelites have sinned against him and refused to obey him. That is why this has happened to you.

Jeremiah 40:4 Today I’m removing the chains from your hands. If you would like to come with me to Babylon, come, and I’ll look after you. But if you don’t want to come with me to Babylon, don’t come. The whole land is yours. Go wherever you want.

Jeremiah 40:5 “If you wish to remain, then go back to Gedaliah, son of Ahikam and grandson of Shaphan, whom the king of Babylon appointed to govern the cities of Judah. Live among the people with him, or go anywhere you want.” The captain of the guard gave Jeremiah some food and a present and let him go.

Jeremiah 40:6 Jeremiah went to Gedaliah, son of Ahikam, at Mizpah and lived with him among the people who were left in the land.

Jeremiah 40:7 All the army commanders and their men who were in the field heard that the king of Babylon had appointed Gedaliah, son of Ahikam, to govern the country and some of the country’s poorest men, women, and children who had not been taken away to Babylon.

Jeremiah 40:8 These are the commanders who went with their men to Gedaliah at Mizpah: Ishmael (son of Nethaniah), Johanan and Jonathan (sons of Kareah), Seraiah (son of Tanhumeth), the sons of Ephai from Netophah, and Jezaniah, who was the son of a man from Maacah.

Jeremiah 40:9 Gedaliah, son of Ahikam and grandson of Shaphan, swore an oath to them and their men. He said, “Don’t be afraid to serve the Babylonians. Live in this country, serve the king of Babylon, and you will prosper.

Jeremiah 40:10 I’m going to live in Mizpah and represent you when the Babylonians come to us. Gather grapes, summer fruit, and olive oil, and put them in storage jars. Live in the cities you have taken over.”

Jeremiah 40:11 Now, all the Jews who were in Moab, Ammon, Edom, and in all the other countries heard that the king of Babylon had left a few survivors in Judah and had appointed Gedaliah, son of Ahikam and grandson of Shaphan, to govern them.

Jeremiah 40:12 So all the Jews returned from all the places where they had been scattered. They came to Judah and to Gedaliah at Mizpah. They gathered a large harvest of grapes and summer fruit.

Jeremiah 40:13 Kareah’s son Johanan and all the army commanders who were still in the country came to Gedaliah at Mizpah.

Jeremiah 40:14 They asked him, “Do you know that King Baalis of the Ammonites has sent Ishmael, Nethaniah’s son, to kill you?” However, Gedaliah, son of Ahikam, didn’t believe them.

Jeremiah 40:15 Then Johanan, Kareah’s son, secretly asked Gedaliah at Mizpah, “Let me kill Ishmael, Nethaniah’s son. No one will know about it. Why should he kill you? All the Jews who have gathered around you would scatter. What is left of Judah would disappear.”

Jeremiah 40:16 Gedaliah, son of Ahikam, told Johanan, Kareah’s son, “Don’t do that! What you are saying about Ishmael is a lie.”

Jeremiah 41:1 In the seventh month Ishmael (son of Nethaniah and grandson of Elishama, a descendant of the royal family and of the king’s officers) went with ten men to Gedaliah, son of Ahikam, at Mizpah. As they ate together at Mizpah,

Jeremiah 41:2 Ishmael, son of Nethaniah, and the ten men who were with him got up, drew their swords, and killed Gedaliah, son of Ahikam and grandson of Shaphan. So they assassinated the man whom the king of Babylon had appointed to govern the land.

Jeremiah 41:3 Ishmael also killed all the Jews who were with Gedaliah at Mizpah as well as the Babylonian soldiers that he found there.

Jeremiah 41:4 The day after the murder of Gedaliah, before anyone knew about it,

Jeremiah 41:5 80 men arrived from Shechem, Shiloh, and Samaria. Their beards were shaved off, their clothes were torn, and cuts were on their bodies. They brought grain offerings and incense to the LORD’s temple.

Jeremiah 41:6 Ishmael, son of Nethaniah, left Mizpah to meet them, crying as he went. When he met them, he said to them, “Come to Gedaliah, son of Ahikam.”

Jeremiah 41:7 When they came into the city, Ishmael, son of Nethaniah, and his men slaughtered them and threw them into a cistern.

Jeremiah 41:8 However, ten men from the group had said to Ishmael, “Don’t kill us! We have wheat, barley, olive oil, and honey hidden in the country.” So he left them alone and didn’t kill them along with the others.

Jeremiah 41:9 Now, the cistern where Ishmael threw all the bodies of the men he had killed was the same one that King Asa made as a part of his defense against King Baasha of Israel. Ishmael, son of Nethaniah, filled it with the bodies.

Jeremiah 41:10 Then Ishmael took captive the rest of the people who were at Mizpah. He captured the king’s daughters and all the other people who had been left at Mizpah. They were the people whom Nebuzaradan, the captain of the guard, had put under the control of Gedaliah, son of Ahikam. Ishmael, son of Nethaniah, took them captive and left for Ammon.

Jeremiah 41:11 When Kareah’s son Johanan and all the army commanders who were with him heard about all the crimes Ishmael, son of Nethaniah, had done,

Jeremiah 41:12 they took all their men and went to fight Ishmael. They caught up with him at the large pool in Gibeon.

Jeremiah 41:13 When all the people who were with Ishmael saw Kareah’s son Johanan and all the army commanders who were with him, they were glad.

Jeremiah 41:14 Then all the people Ishmael had taken captive at Mizpah turned and ran to Kareah’s son Johanan.

Jeremiah 41:15 Ishmael and eight of his men escaped from Johanan and fled to Ammon.

Jeremiah 41:16 Then Kareah’s son Johanan and all the army commanders who were with him brought back the rest of the people of Mizpah whom he had rescued from Ishmael, son of Nethaniah, after Ishmael had killed Gedaliah, son of Ahikam. Johanan brought back men, women, children, soldiers, and commanders from Gibeon.

Jeremiah 41:17 When they left Gibeon, they stayed near Bethlehem at Geruth Kimham on their way to Egypt.

Jeremiah 41:18 They were afraid of the Babylonians because Ishmael had killed Gedaliah whom the king of Babylon had appointed to govern the land.

Jeremiah 42:1 Then all the army commanders along with Kareah’s son Johanan and Hoshaiah’s son Jezaniah and all the people, from the least important to the most important, came to the prophet Jeremiah.

Jeremiah 42:2 They said to him, “Please listen to our request, and pray to the LORD your God for all of us who are left here. As you can see, there are only a few of us left.

Jeremiah 42:3 Let the LORD your God tell us where we should go and what we should do.”

Jeremiah 42:4 The prophet Jeremiah answered them, “I have listened to your request. I will pray to the LORD your God as you have requested, and I will tell you everything the LORD says. I won’t keep anything from you.”

Jeremiah 42:5 They said to Jeremiah, “May the LORD be a true and faithful witness against us if we don’t do exactly what the LORD your God tells us to do.

Jeremiah 42:6 We will obey the LORD our God to whom we are sending you, whether it’s good or bad. Yes, we will obey the LORD our God so that everything will go well for us.”

Jeremiah 42:7 After ten days the LORD spoke his word to Jeremiah.

Jeremiah 42:8 So Jeremiah called Kareah’s son Johanan, all the army commanders who were with him, and all the people from the least important to the most important.

Jeremiah 42:9 Jeremiah said to them, “You sent me to plead your case humbly to the LORD. This is what the LORD God of Israel says:

Jeremiah 42:10 Suppose you stay in this land. Then I will build you up and not tear you down. I will plant you and not uproot you. I will change my plans about the disaster I’ve brought on you.

Jeremiah 42:11 Don’t be afraid of the king of Babylon, whom you now fear. Don’t be afraid of him, declares the LORD. I’m with you. I will save you and rescue you from his power.

Jeremiah 42:12 I will have compassion on you. I will make him have compassion on you and return you to your land.

Jeremiah 42:13 “But suppose you say, ‘We won’t stay in this land,’ and you disobey the LORD your God.

Jeremiah 42:14 Then you say, ‘We’ll go to Egypt, where we won’t have to see war, hear the sound of a ram’s horn, or be hungry. We’ll stay there.’

Jeremiah 42:15 “Now, listen to the word of the LORD, you people who are left in Judah. This is what the LORD of Armies, the God of Israel, says: Suppose you’re determined to go to Egypt, and you go and live there.

Jeremiah 42:16 Then the wars you fear will catch up with you in Egypt. The famines you dread will follow you to Egypt, and you will die there.

Jeremiah 42:17 So all the people who decide to go and live in Egypt will die in wars, famines, and plagues. No one will survive or escape the disasters I will bring on them.

Jeremiah 42:18 “This is what the LORD of Armies, the God of Israel, says: As my anger and my fury were poured out on those who live in Jerusalem, so my fury will be poured out on you if you go to Egypt. You will become a curse word. You will become something ridiculed, cursed, and disgraced. You won’t see this place again.

Jeremiah 42:19 “The LORD has told you people who are left in Judah not to go to Egypt. You need to know that I am warning you today.

Jeremiah 42:20 You only deceived yourselves when you sent me to the LORD your God and said, 'Pray to the LORD our God for us, and tell us everything that the LORD our God says, and we'll do it.'

Jeremiah 42:21 I have told you today, but you won't obey anything the LORD your God sent me to tell you.

Jeremiah 42:22 But now, you need to know that you will die in wars, famines, or plagues in the place where you want to go and live."

Jeremiah 43:1 So Jeremiah finished telling all the people the message from the LORD their God. He told them everything the LORD their God sent him to tell them.

Jeremiah 43:2 Azariah (son of Hoshaiah), Johanan (son of Kareah), and all the arrogant people said to Jeremiah, "You're lying! The LORD our God didn't send you to tell us that we must not go to live in Egypt.

Jeremiah 43:3 But Baruch, son of Neriah, has turned you against us in order to hand us over to the Babylonians. Then they will kill us or take us as captives to Babylon."

Jeremiah 43:4 So Johanan (son of Kareah), all the army commanders, and all the people didn't obey the LORD. They didn't stay in Judah.

Jeremiah 43:5 Johanan (son of Kareah) and all the army commanders took all the people who were left in Judah to Egypt. These were all the people who had come back to Judah from the places where they had been scattered.

Jeremiah 43:6 They took men, women, children, and the king's daughters. They took every person whom Nebuzaradan, the captain of the guard, had left with Gedaliah, son of Ahikam and grandson of Shaphan, including the prophet Jeremiah and Baruch, son of Neriah.

Jeremiah 43:7 They didn't listen to the LORD, so they went to Egypt. They went as far as Tahpanhes.

Jeremiah 43:8 Then the LORD spoke his word to Jeremiah in Tahpanhes. He said,

Jeremiah 43:9 "Take some large stones, and bury them under the brick pavement at the entrance to the Pharaoh's palace in Tahpanhes. Do this while the people of Judah watch you.

Jeremiah 43:10 Say to them, 'This is what the LORD of Armies, the God of Israel, says: I'm going to send for my servant King Nebuchadnezzar of Babylon. I will set his throne over these stones that I buried, and I will spread his royal canopy above them.

Jeremiah 43:11 He will defeat Egypt. He will bring death to those who are supposed to die. He will capture those who are supposed to be captured. He will kill in battle those who are supposed to be killed in battle.

Jeremiah 43:12 He will set fire to the temples of Egypt's gods. He will burn down the temples and take their gods captive. Nebuchadnezzar will put on Egypt as his coat as a shepherd puts on his coat. He will leave Egypt peacefully.

Jeremiah 43:13 At Beth Shemesh he will break the monuments in Egypt and burn down the temples of Egypt's gods.'"

Jeremiah 44:1 The LORD spoke his word to Jeremiah about all the Jews living in Egypt at Migdol, Tahpanhes, Noph, and Pathros.

Jeremiah 44:2 This is what the LORD of Armies, the God of Israel, says: You have seen all the disasters I brought on Jerusalem and on all the cities of Judah. Today they are deserted ruins.

Jeremiah 44:3 It is because their people did evil, and they made me angry. They went to burn incense and serve other gods that neither you nor your ancestors heard of.

Jeremiah 44:4 I have sent my servants the prophets to you again and again to tell you not to do these detestable things that I hate.

Jeremiah 44:5 But you wouldn't listen or pay attention. You wouldn't turn from your wicked ways and wouldn't stop burning incense as an offering to other gods.

Jeremiah 44:6 That is why my fury and anger were poured out and continued to burn in the cities of Judah and on the streets of Jerusalem. So they became the desolate ruin that they are today.

Jeremiah 44:7 Now, this is what the LORD God of Armies, the God of Israel, says: Why do you bring this terrible disaster on yourselves? Why do you keep destroying men, women, children, and babies from Judah until none are left?

Jeremiah 44:8 Why do you make me angry by burning incense to other gods in Egypt, where you have come to live. You will destroy yourselves and be cursed and ridiculed by all the nations on earth.

Jeremiah 44:9 Have you forgotten the wicked things done by your ancestors, by the kings of Judah and their wives, and by you and your wives in Judah and on the streets of Jerusalem?

Jeremiah 44:10 You have not humbled yourselves even to this day. You haven't feared me or lived your lives by my teachings or by my decrees that I gave your ancestors.

Jeremiah 44:11 This is what the LORD of Armies, the God of Israel, says: I'm going to bring disaster on you and destroy all of Judah.

Jeremiah 44:12 I will take away from Judah those who are left, those who were determined to go to live in Egypt. They will die in Egypt. All of them, from the least important to the most important, will die in wars or be brought to an end by famines. They will become something cursed, ridiculed, and disgraced.

Jeremiah 44:13 I will punish those living in Egypt as I punished Jerusalem with wars, famines, and plagues.

Jeremiah 44:14 None of the people of Judah who went to live in Egypt will survive or return to Judah, where they long to return and live. Only a few refugees will return there.

Jeremiah 44:15 Then all the men who knew that their wives were burning incense to other gods, all the women who were standing there, and all the people who lived at Pathros in Egypt answered Jeremiah. They said,

Jeremiah 44:16 “We won’t listen to the message that you have spoken to us in the LORD’s name.

Jeremiah 44:17 We will do everything we said we would do. We will burn incense to the queen of heaven and pour out wine offerings to her as our ancestors, our kings, and our officials did in the cities of Judah and on the streets of Jerusalem. We had plenty to eat then, and we lived comfortably and saw no disaster.

Jeremiah 44:18 But since we stopped burning incense to the queen of heaven and pouring out wine offerings to her, we have had nothing but wars and famines.”

Jeremiah 44:19 The women added, “When we burned incense to the queen of heaven, poured out wine offerings to her, and made cakes for her with her image on them, do you think our husbands didn’t approve?”

Jeremiah 44:20 Then Jeremiah said to all the people, both men and women, to everyone who answered him,

Jeremiah 44:21 “Doesn’t the LORD remember that you burned incense in the cities of Judah and on the streets of Jerusalem along with your ancestors, your kings and your officials, and the people in the land?

Jeremiah 44:22 The LORD could no longer bear the wicked and detestable things you did. That is why your land has become something ruined, destroyed, and cursed. No one lives in that land today.

Jeremiah 44:23 You burned incense as offerings to other gods, sinned against the LORD, and wouldn’t obey him. You didn’t live by his teachings, decrees, or written instructions. That is why you have met with this disaster as it is today.”

Jeremiah 44:24 Then Jeremiah said to all the people, including the women, “Listen to the word of the LORD, all you people of Judah who are in Egypt.

Jeremiah 44:25 This is what the LORD of Armies, the God of Israel, says: You and your wives made promises, and you have kept them. You said, ‘We will certainly do what we vow. We will burn incense to the queen of heaven and pour out wine offerings to her.’ “So go ahead. Keep your vows, and do what you vow.

Jeremiah 44:26 But listen to the word of the LORD, all you people of Judah who live in Egypt. 'I swear by my great name,' says the LORD, 'that no one from Judah who lives anywhere in Egypt will ever again call on my name and take the oath, "As the Almighty LORD lives."

Jeremiah 44:27 I am going to watch over them. I am going to watch over them to bring disasters, not blessings. In Egypt the people from Judah will die in wars and famines until everyone is gone.

Jeremiah 44:28 Those who escape the wars will return to Judah from Egypt. Then all the people of Judah who went to live in Egypt will know whose words have come true, mine or theirs.

Jeremiah 44:29 I will give you this sign,' declares the LORD. 'I will punish you in this place so that you will know that my threats of disaster will happen to you.

Jeremiah 44:30 This is what the LORD says: I'm going to hand Pharaoh Hophra, king of Egypt, over to his enemies and to those who want to kill him, just as I handed over King Zedekiah of Judah to King Nebuchadnezzar of Babylon and to those who wanted to kill him.'"

Jeremiah 45:1 This is the message that the prophet Jeremiah spoke to Baruch, son of Neriah. Baruch wrote these things on a scroll as Jeremiah dictated them during the fourth year that Jehoiakim, son of Josiah, was king of Judah. Jeremiah said,

Jeremiah 45:2 "This is what the LORD God of Israel says to you, Baruch:

Jeremiah 45:3 You said, 'I'm so miserable! The LORD has added grief to my pain. I'm worn out from groaning. I can't find any rest.'

Jeremiah 45:4 "Say this to Baruch, 'This is what the LORD says: I will tear down what I have built. I will uproot what I have planted throughout the earth.

Jeremiah 45:5 Are you looking for great things for yourself? Don't look for them, because I'm going to bring disaster on all people, declares the LORD. But wherever you go I will let you escape with your life.'"

Jeremiah 46:1 The LORD spoke this message to the prophet Jeremiah about the nations.

Jeremiah 46:2 This is the message about Egypt, about the army of Pharaoh Neco, king of Egypt. King Nebuchadnezzar of Babylon defeated his army at Carchemish along the Euphrates River during the fourth year that Jehoiakim, son of Josiah, was king of Judah.

Jeremiah 46:3 "Get your large and small shields ready; advance into battle.

Jeremiah 46:4 Harness your horses. Mount up, you horsemen. Take your positions, and put on your helmets. Polish your spears. Put on your armor.

Jeremiah 46:5 “What do I see in them? They are terrified. They are retreating. Their warriors are defeated. They flee without looking back. Terror is all around them,” declares the LORD.

Jeremiah 46:6 “The infantry can’t flee. The warriors can’t escape. They stumble and fall in the north by the Euphrates River.

Jeremiah 46:7 Who is this, rising like the Nile River, like streams that flow swiftly?

Jeremiah 46:8 Egypt is like the rising Nile River, like a river quickly overflowing its banks. Egypt says, ‘I will rise; I will cover the earth. I will destroy cities and the people in them.’

Jeremiah 46:9 Go into battle, you horsemen. Drive wildly, you chariot drivers. March into battle, you warriors, you warriors from Sudan and Put who carry shields, you warriors from Lydia who use bows and arrows.

Jeremiah 46:10 That day belongs to the Almighty LORD of Armies. It is a day of vengeance when he will take revenge on his enemies. His sword will devour until it has had enough, and it will drink their blood until it’s full. The Almighty LORD of Armies will offer them as sacrifices in the north by the Euphrates River.

Jeremiah 46:11 Go to Gilead, and get medicine, dear people of Egypt. You have used many medicines without results; you can’t be cured.

Jeremiah 46:12 The nations have heard of your shame; your cry fills the earth. One warrior will stumble over another, and both will fall together.”

Jeremiah 46:13 The LORD spoke this message to the prophet Jeremiah about the coming of King Nebuchadnezzar of Babylon, who will defeat Egypt.

Jeremiah 46:14 “Tell this in Egypt; announce this in Migdol. Make it known in Memphis and in Tahpanhes. Say, ‘Take your positions, and get ready. Swords will kill those around you.’

Jeremiah 46:15 Why should your soldiers be cut down? They can’t stand because the LORD will push them down.

Jeremiah 46:16 They have repeatedly stumbled, and now they have fallen. They say to each other, ‘Get up! Let’s go back to our people, to the land where we were born, and escape our enemy’s sword.’

Jeremiah 46:17 There they will cry, ‘Pharaoh, king of Egypt, is a big windbag. He has missed his chance.’

Jeremiah 46:18 “As I live,” declares the king, whose name is the LORD of Armies, “someone who is like Mount Tabor among the mountains will come. Someone who is like Mount Carmel by the sea will come.

Jeremiah 46:19 Pack your bags, inhabitants of Egypt, because you will be taken away as captives. Memphis will become a dreary wasteland, a pile of rubble where no one lives.

Jeremiah 46:20 “Egypt is like a beautiful cow, but a horsefly from the north will attack it.

Jeremiah 46:21 Egypt’s hired soldiers are like fattened calves. They will turn and run away together. They won’t stand their ground. The day of destruction is coming. At that time they will be punished.

Jeremiah 46:22 Egypt will hiss like a snake as it slithers away. Its enemies will come with full force. They will attack it with axes like those who chop wood.

Jeremiah 46:23 They will cut down the forest,” declares the LORD, “since Egypt can’t be found. They are more numerous than locusts; they can’t be counted.

Jeremiah 46:24 The people of Egypt will be put to shame. They will be handed over to the people from the north.”

Jeremiah 46:25 The LORD of Armies, the God of Israel, says, “I’m going to punish Amon, who is the god of Thebes. I will also punish Pharaoh, Egypt, its gods, its kings, and whoever trusts Pharaoh.

Jeremiah 46:26 I’ll hand them over to those who want to kill them, to King Nebuchadnezzar of Babylon and his officers. Afterward, they will live in peace as they did long ago,” declares the LORD.

Jeremiah 46:27 “Don’t be afraid, my servant Jacob. Don’t be terrified, Israel. I’m going to rescue you and your descendants from a faraway land, from the land where you are captives. Then Jacob’s descendants will again have undisturbed peace, and no one will make them afraid.

Jeremiah 46:28 Don’t be afraid, my servant Jacob,” declares the LORD. “I am with you. I will completely destroy all the nations where I scattered you, but I will not completely destroy you. I will correct you with justice. I won’t let you go entirely unpunished.”

Jeremiah 47:1 The LORD spoke this message to the prophet Jeremiah about the Philistines before Pharaoh defeated Gaza.

Jeremiah 47:2 This is what the LORD says: Water is rising in the north. It will become an overflowing river. It will overflow the land and everything in it, the cities and those who live in them. People will cry out and everyone who lives in the land will cry loudly.

Jeremiah 47:3 They will hear the sound of galloping war horses, the rattling of enemy chariots, and the rumbling of their wheels. Fathers who lack courage abandon their children.

Jeremiah 47:4 The time has come to destroy all the Philistines, to cut off from Tyre and Sidon any Philistine who might have escaped to get help. The LORD will destroy the Philistines and anyone who is left from the island of Crete.

Jeremiah 47:5 Gaza will shave its head in mourning. Ashkelon will be destroyed. How long will you cut yourselves, you people left on the plains?

Jeremiah 47:6 You cry out, “Sword of the LORD, how long will you keep on fighting? Go back into your scabbard. Stay there and rest!”

Jeremiah 47:7 How can the sword of the LORD rest? The LORD has ordered it to attack Ashkelon and the coast. He has put it there.

Jeremiah 48:1 This is what the LORD of Armies, the God of Israel, says about Moab: How horrible it will be for Nebo; it will be destroyed. Kiriathaim will be put to shame; it will be captured. Its stronghold will be put to shame and torn down.

Jeremiah 48:2 People will no longer praise Moab. The people in Heshbon will plan Moab’s destruction. “Let’s destroy that nation!” You will be silenced, city of Madmen. Death will come after you.

Jeremiah 48:3 People will cry out from Horonaim, “Looting and great destruction!”

Jeremiah 48:4 Moab will be broken. Its little ones will cry out.

Jeremiah 48:5 People go up the pass of Luhith, crying bitterly as they go. On the road down to Horonaim they have heard the distressful cry of destruction.

Jeremiah 48:6 “Run away! Run for your lives! Run like a wild donkey in the desert.”

Jeremiah 48:7 Since you trust the things you do and your treasures, you will be captured. Chemosh will go into captivity with all its priests and officials.

Jeremiah 48:8 The destroyer will come to every city, and no city will escape. The valley will be destroyed, and the plain will be laid waste as the LORD has threatened.

Jeremiah 48:9 Put salt on Moab. It will be destroyed. Its cities will become deserted ruins.

Jeremiah 48:10 Cursed are those who neglect doing the LORD’s work. Cursed are those who keep their swords from killing.

Jeremiah 48:11 “Moab has lived securely ever since it was young. Its people are like wine left to settle in a jar. They aren’t poured from one jar to another. They haven’t gone into captivity. That is why its flavor has remained the same, and its aroma hasn’t changed.

Jeremiah 48:12 That is why the days are coming,” declares the LORD, “when I will send people to pour Moab out of its jars and to smash its pitchers.

Jeremiah 48:13 Then Moab will be ashamed of Chemosh as the nation of Israel was ashamed when it trusted Bethel.

Jeremiah 48:14 “How can you say, ‘We are soldiers and warriors’?

Jeremiah 48:15 The enemy will attack Moab and destroy its cities. Its finest young men will be slaughtered,” declares the king, whose name is the LORD of Armies.

Jeremiah 48:16 “Moab’s destruction is coming near; disaster is coming quickly.

Jeremiah 48:17 Mourn over it, all of its neighbors and everyone who knows its fame. Say, ‘Look at the strong staff, the beautiful rod, that is broken!’

Jeremiah 48:18 “People of Dibon, come down from your place of honor and sit on the dry ground. The destroyers of Moab will attack you. They will destroy your fortresses.

Jeremiah 48:19 Stand by the road in Aroer, and watch. Ask those who are fleeing and those who are escaping what is happening.

Jeremiah 48:20 They will answer, ‘Moab is disgraced; it is defeated. Shout loudly, and cry. Tell the news in Arnon that Moab is destroyed.’

Jeremiah 48:21 “Judgment has come to all the cities on the plain: to Holon, Jahzah, Mephaath,

Jeremiah 48:22 Dibon, Nebo, Beth Diblathaim,

Jeremiah 48:23 Kiriathaim, Beth Gamul, Beth Meon,

Jeremiah 48:24 Kerioth, Bozrah, and on all the cities of Moab, far and near.

Jeremiah 48:25 “Moab’s horn is cut off, and its arm is broken,” declares the LORD.

Jeremiah 48:26 “Get the people of Moab drunk; they have spoken against the LORD. They will wallow in their own vomit, and people will laugh at them.

Jeremiah 48:27 People of Moab, didn’t you laugh at the people of Israel? Were they caught among thieves? Whenever you talk about them you shake your heads in contempt.

Jeremiah 48:28 People of Moab, abandon your cities. Live among the cliffs. Be like doves that make their nests at the entrance of a cave.

Jeremiah 48:29 “We have heard about the arrogance of Moab’s people. They are very arrogant. They are very arrogant, conceited, and boastful.

Jeremiah 48:30 I know how arrogant they are,” declares the LORD, “but it isn’t right. They brag and don’t do what they say.

Jeremiah 48:31 That is why I will weep for Moab and cry for all of Moab. I will moan for the people of Kir Hareseth.

Jeremiah 48:32 I will cry for you as Jazer cries. I will cry for you, grapevines of Sibmah. Your branches [once] spread as far as the sea, and they reached as far as the sea of Jazer. The destroyer will destroy your ripened fruits and your grapes.

Jeremiah 48:33 Joy and gladness have disappeared from the orchards and fields of Moab. I will stop the wine flowing from the winepresses. No one will stomp on grapes with shouts of joy. There will be shouts, but not shouts of joy.

Jeremiah 48:34 "The cry will be heard from Heshbon to Elealeh and Jahaz. It will be heard from Zoar to Horonaim and Eglath Shelishiyah. Even the streams of Nimrim will dry up.

Jeremiah 48:35 I will stop those in Moab who come to worship sites, those who bring offerings to their gods," declares the LORD.

Jeremiah 48:36 "That is why I moan for Moab like a flute. I sound like a flute for the people of Kir Hareseth. The wealth they gained has disappeared.

Jeremiah 48:37 "Every head is shaved, and every beard is cut off. There are gashes on every hand and sackcloth on every waist.

Jeremiah 48:38 People in Moab will mourn on every rooftop and in every street. There will be mourning everywhere, because I will break Moab like a jar that no one wants," declares the LORD.

Jeremiah 48:39 "They will cry, 'Look how Moab is defeated! Moab turns away in shame!' Moab has become something ridiculed and something held in contempt by everyone around it.

Jeremiah 48:40 "This is what the LORD says: The enemy will swoop down like eagles and spread their wings over Moab.

Jeremiah 48:41 The cities will be taken, and the fortified places will be captured. On that day Moab's soldiers will be like women in childbirth.

Jeremiah 48:42 Moab will be destroyed as a nation, because it spoke against the LORD.

Jeremiah 48:43 Disasters, pits, and traps are in store for those who live in Moab," declares the LORD.

Jeremiah 48:44 "Whoever flees from a disaster will fall into a pit. Whoever climbs out of the pit will be caught in a trap. I will bring a year of punishment to Moab," declares the LORD.

Jeremiah 48:45 "Those who flee will stand exhausted in the shadow of Heshbon. A fire will come out of Heshbon and a flame from Sihon. It will burn the foreheads of the people of Moab and the skulls of those noisy people.

Jeremiah 48:46 How horrible it will be for you, Moab. You people of Chemosh will die. Your sons will be taken away into exile, and your daughters will be taken away into captivity.

Jeremiah 48:47 But I will restore Moab in the last days,” declares the LORD. The judgment against Moab ends here.

Jeremiah 49:1 This is what the LORD says about the people of Ammon: Doesn’t Israel have any children? Doesn’t it have any heirs? Why, then, has the god Milcom taken over the inheritance of Gad’s descendants? Why do Milcom’s people live in Gad’s cities?

Jeremiah 49:2 That is why the days are coming, declares the LORD, when I will sound the battle cry against Rabbah, where the people of Ammon live. It will become a pile of rubble. Its villages will be burned down. Then Israel will take possession of its inheritance, says the LORD.

Jeremiah 49:3 Cry loudly, Heshbon, because Ai is destroyed. Cry, people of Rabbah, put on your sackcloth, and mourn. Run back and forth between the walls. Milcom will be taken away into captivity with its priests and officials.

Jeremiah 49:4 Why do you brag about your valleys, your fertile valleys, you unfaithful people? You trust your treasures. You think, “Who would attack me?”

Jeremiah 49:5 I am going to bring terror on you from all around, declares the Almighty LORD of Armies. Everyone will be scattered. No one will gather the refugees.

Jeremiah 49:6 But afterward, I will return the captives of Ammon, declares the LORD.

Jeremiah 49:7 This is what the LORD of Armies says about Edom: Is there no longer any wisdom in Teman? Has wisdom disappeared from your people? Has their wisdom vanished?

Jeremiah 49:8 Turn and run. Hide in deep caves, inhabitants of Dedan. When I punish them, I will bring disaster on the descendants of Esau.

Jeremiah 49:9 If people come to pick your grapes, won’t they leave a few grapes behind? If thieves come during the night, won’t they steal only until they’ve had enough?

Jeremiah 49:10 Yet, I will strip the descendants of Esau. I will find their hiding places. They won’t be able to hide. Their children and relatives will be destroyed. None of their neighbors will say,

Jeremiah 49:11 “Abandon your orphans, and I will keep them alive. Your widows can trust me.”

Jeremiah 49:12 This is what the LORD says: If those who don’t deserve to drink from the cup still drink from it, why should you go unpunished? You won’t go unpunished. You must drink from it.

Jeremiah 49:13 I take an oath on myself, declares the LORD, that Bozrah will become a pile of rubble. It will become something horrifying, ridiculed, ruined, and cursed. All its cities will lie in ruins permanently.

Jeremiah 49:14 I heard a message from the LORD. A messenger was sent among the nations to say, “Assemble, and attack Edom. Get ready for battle.”

Jeremiah 49:15 “Edom, I will make you the smallest of nations and despised among humanity.

Jeremiah 49:16 You have frightened other people. Your arrogance has deceived you. You live on rocky cliffs and occupy the highest places in the hills. Even though you build your nest as high as an eagle, I will bring you down from there,” declares the LORD.

Jeremiah 49:17 “Then Edom will become something horrible. Everyone who passes by it will be horrified and hiss at all its wounds.

Jeremiah 49:18 Edom will be like Sodom, Gomorrah, and their neighboring cities when they were destroyed. No one will live there. No human will stay there,” says the LORD.

Jeremiah 49:19 “I will suddenly chase them from their places like a lion coming out of the jungle along the Jordan River into pastureland. I will appoint over Edom whomever I choose. Who is like me? Who can challenge me? Is there any leader who can stand up to me?”

Jeremiah 49:20 Listen to the plans that the LORD is making against Edom and the things he intends to do to those who live in Teman. He will surely drag away the little ones of the flock. He will surely destroy the pasture because of the people who live in Teman.

Jeremiah 49:21 The earth will quake at the sound of their downfall. The sound of their crying will be heard at the Red Sea.

Jeremiah 49:22 The enemy will swoop down like eagles and spread their wings over Bozrah. On that day Edom’s soldiers will be like women in childbirth.

Jeremiah 49:23 This is a message about Damascus. “Hamath and Arpad are worried because they heard the bad news. They melt in fear. They are troubled like a sea that can’t be calmed.

Jeremiah 49:24 The people of Damascus are weak. They turn to flee, but panic grips them. Anguish and pain grip them like a woman in labor.

Jeremiah 49:25 Why isn’t that famous, happy city abandoned?

Jeremiah 49:26 That is why its young men will die in the streets, and its soldiers will be silenced that day,” declares the LORD of Armies.

Jeremiah 49:27 “I will set fire to the walls of Damascus and burn down Benhadad’s palaces.”

Jeremiah 49:28 This is about the tribe of Kedar and the kingdoms of Hazor that King Nebuchadnezzar of Babylon defeated. This is what the LORD says: Get ready, attack Kedar, and loot the people from the east.

Jeremiah 49:29 Their tents and their flocks will be taken. Their tent curtains, utensils, and camels will be carried away. People will shout to them, “Terror is all around!”

Jeremiah 49:30 Run far away! Find a place to hide, inhabitants of Hazor, declares the LORD. King Nebuchadnezzar of Babylon has made plans against you and intends to attack you.

Jeremiah 49:31 Get ready! Attack the nation living peacefully and securely, declares the LORD. It is a nation with no gates or bars. Its people live alone.

Jeremiah 49:32 Their camels will be taken as prizes. Their large herds will be taken as loot. I will scatter to the winds those who shave the hair on their foreheads. I will bring disaster on them from every side, declares the LORD.

Jeremiah 49:33 Hazor will be a place where only jackals live. It will become a permanent wasteland. No one will live there. No human will stay there.

Jeremiah 49:34 Early in the rule of King Zedekiah of Judah, the LORD spoke his word to the prophet Jeremiah about Elam.

Jeremiah 49:35 This is what the LORD of Armies says: I’m going to break the bows of Elam’s archers, the most important weapon of their strength.

Jeremiah 49:36 I’ll bring the four winds from the four corners of heaven against Elam and scatter its people in every direction. There won’t be a nation where Elam’s refugees won’t go.

Jeremiah 49:37 I’ll defeat the people of Elam in the presence of their enemies, in the presence of those who want to kill them. I’ll bring disaster with my burning anger, declares the LORD. I’ll send armies after them until I put an end to them.

Jeremiah 49:38 I’ll set my throne in Elam and destroy its king and officials, declares the LORD.

Jeremiah 49:39 But afterward, I’ll return the captives of Elam, declares the LORD.

Jeremiah 50:1 This is the message that the LORD spoke about Babylon and the land of the Babylonians through the prophet Jeremiah.

Jeremiah 50:2 “Announce this among the nations, and spread the news. Raise a flag, and announce it. Don’t hide anything. Say, ‘Babylon will be captured. Bel will be put to shame. Marduk will be filled with terror. Babylon’s statues will be put to shame. Its idols will be filled with terror.’

Jeremiah 50:3 A nation from the north will attack Babylon and destroy its land so that no one will live in it. People and animals will run away.

Jeremiah 50:4 “In those days and at that time,” declares the LORD, “the people of Israel and Judah will cry as they go together to seek the LORD their God.

Jeremiah 50:5 They will ask which road goes to Zion and turn in that direction. They will go there to make a permanent agreement with the LORD. It will not be forgotten.

Jeremiah 50:6 My people have been lost sheep. Their shepherds have led them astray. They wander around on the mountains. They go from mountains to hills. They have forgotten their resting place.

Jeremiah 50:7 Everyone who finds them eats them. Their enemies say, ‘We’re not guilty. They have sinned against the LORD, their true pasture. They have sinned against the LORD, the hope of their ancestors.’

Jeremiah 50:8 “Run away from Babylon. Leave the land of the Babylonians. Be like the male goats that lead the flock.

Jeremiah 50:9 I am going to stir up an alliance of strong nations from the north and bring it against Babylon. Those nations will take up positions against Babylon. Babylon will be captured from the north. Its enemy’s arrows will be like skilled soldiers who don’t come back empty-handed.

Jeremiah 50:10 The Babylonians will become the prize. All who loot them will get everything they want,” declares the LORD.

Jeremiah 50:11 “You are happy and excited. You have looted the people who belong to me. You dance around like calves on the grass and neigh like stallions.

Jeremiah 50:12 But your mother will be greatly ashamed. The woman who gave birth to you will be disgraced. Babylon, you will be the least important nation. You will become a parched desert.

Jeremiah 50:13 No one will live in Babylon because of the LORD’s anger. It will be completely abandoned. Everyone who passes by Babylon will be horrified and hiss at all its wounds.

Jeremiah 50:14 “Take up your positions around Babylon, all you archers with bows. Shoot at it; don’t save any arrows, because the people of Babylon have sinned against the LORD.

Jeremiah 50:15 Shout a war cry against them on every side. They’ll surrender. Their towers will fall and their walls will be torn down. Since this is the LORD’s vengeance, take revenge against them. Do to them what they did to others.

Jeremiah 50:16 Don’t allow anyone in Babylon to plant or harvest. Everyone will turn to his own people and flee to his own homeland because of the enemies’ swords.

Jeremiah 50:17 “The people of Israel are like scattered sheep that lions have chased. The first to devour them was the king of Assyria. The last to gnaw at their bones was King Nebuchadnezzar of Babylon.

Jeremiah 50:18 “This is what the LORD of Armies, the God of Israel, says: I am going to punish the king of Babylon and his land as I punished the king of Assyria.

Jeremiah 50:19 I will bring the people of Israel back to their pastures. They will eat on Mount Carmel and Mount Bashan. They will eat until they are full on the mountains of Ephraim and Gilead.

Jeremiah 50:20 In those days and at that time,” declares the LORD, “people will look for Israel’s crimes, but they will find none. They will look for Judah’s sins, but none will be found. I will forgive the faithful few whom I have spared.

Jeremiah 50:21 “Attack the land of Merathaim and the people who live in Pekod. Claim them for me by killing them with a sword,” declares the LORD. “Do everything I commanded you.

Jeremiah 50:22 The noise of battle and great destruction fills the land.

Jeremiah 50:23 The hammer of the whole earth is broken and shattered. See how desolate Babylon is of all the nations!

Jeremiah 50:24 I will set traps for you, Babylon. You will be caught, but you won’t know it. You will be found and captured because you have opposed the LORD.

Jeremiah 50:25 The LORD will open his armory and bring out the weapons of his fury, because the Almighty LORD of Armies has a job to do in the land of the Babylonians.

Jeremiah 50:26 Attack them from a distance, open their storehouses, pile up their corpses like piles of grain, claim them for me by destroying them, and don’t leave anyone behind.

Jeremiah 50:27 Kill all their young bulls. Let them go to be slaughtered. How horrible it will be for them when their time has come, the time for them to be punished.

Jeremiah 50:28 Listen! Fugitives and refugees from Babylon are coming to Zion to tell about the vengeance of the LORD our God, the vengeance for his temple.

Jeremiah 50:29 “Call together the archers, the soldiers with bows, against Babylon. Set up blockades around it. Don’t let anyone escape. Pay the people of Babylon back for what they have done. Do to them what they did to others. They have disobeyed the LORD, the Holy One of Israel.

Jeremiah 50:30 That is why their young men will die in the streets, and all their soldiers will be silenced that day,” declares the LORD.

Jeremiah 50:31 “I’m against you, you arrogant city,” declares the Almighty LORD of Armies. “Your day has come, the time when I will punish you.

Jeremiah 50:32 Those arrogant people will stumble and fall, and there will be no one to help them get up. I will light a fire in their cities that will burn up everything around them.”

Jeremiah 50:33 This is what the LORD of Armies says: All the people of Israel and Judah are oppressed. All their enemies have captured them. They refuse to let them go.

Jeremiah 50:34 Their defender is strong. His name is the LORD of Armies. He will certainly take up their cause in order to bring rest to the land of Israel and unrest to the people who live in Babylon.

Jeremiah 50:35 “A sword will kill the Babylonians and everyone who lives in Babylon,” declares the LORD. “A sword will kill their officials and their wise men.

Jeremiah 50:36 A sword will kill the false prophets. They will become fools. A sword will kill their soldiers and defeat them.

Jeremiah 50:37 A sword will kill their horses, their chariots, and all the foreigners within their ranks. They will become women. A sword will destroy their treasures, and they will be looted.

Jeremiah 50:38 A drought will diminish their water supply, and it will dry up. Babylon is a land of idols, statues that will go crazy with fear.

Jeremiah 50:39 That is why desert animals will live with hyenas. Desert owls will also live there. It will no longer be inhabited or lived in for generations.

Jeremiah 50:40 Babylon will be like Sodom, Gomorrah, and their neighboring cities when I, God, destroyed them. No one will live there. No human will stay there,” declares the LORD.

Jeremiah 50:41 “People are going to come from the north. A great nation and many kings will rise from the ends of the earth.

Jeremiah 50:42 They will take hold of bows and spears. They will be cruel and have no compassion. They will sound like the sea when it roars. They will ride horses. They are ready for war, ready to attack you, people of Babylon.

Jeremiah 50:43 The king of Babylon has heard reports about them, and he loses courage. Anguish will grip him as pain grips a woman in labor.

Jeremiah 50:44 I will suddenly chase them from their places like a lion coming out of the jungle along the Jordan River into pastureland. I will appoint over Babylon whomever I choose. Who is like me? Who can challenge me? Is there any leader who can stand up to me?

Jeremiah 50:45 Listen to the plans that the LORD is making against Babylon and the things he intends to do to the land of the Babylonians.

He will surely drag away the little ones of the flock. He will surely destroy the pasture because of the Babylonians.

Jeremiah 50:46 The earth will quake at the news that Babylon has been captured. Its cry will be heard among the nations.”

Jeremiah 51:1 This is what the LORD says: I will stir up a destructive wind against Babylon and against the people who live in Leb Kamai.

Jeremiah 51:2 I will send people to winnow Babylon, to winnow it and strip its land bare. They will attack it from every direction on the day of trouble.

Jeremiah 51:3 Have the archers bend their bows. Have them put on their armor. Don’t spare Babylon’s young men. Completely destroy its whole army.

Jeremiah 51:4 Babylon’s soldiers will fall down badly wounded in their streets. They will lie dead in their own land.

Jeremiah 51:5 Israel and Judah haven’t been abandoned by their God, the LORD of Armies, although their land is guilty of abandoning the Holy One of Israel.

Jeremiah 51:6 Run away from Babylon! Run for your lives! You shouldn’t die because of Babylon’s crimes. This is the time for the vengeance of the LORD. He will pay the people of Babylon back for what they have done.

Jeremiah 51:7 Babylon was a golden cup in the LORD’s hand. It made the whole world drunk. The nations drank its wine. That is why the nations have gone insane.

Jeremiah 51:8 Babylon will suddenly fall and be shattered. Cry for it. Bring medicine for its pain. Maybe it can be healed.

Jeremiah 51:9 We wanted to heal Babylon, but it couldn’t be healed. Let’s abandon it and go to our own land. God has judged Babylon. Its judgment is complete.

Jeremiah 51:10 The LORD has brought about our victory. Let’s announce in Zion what the LORD our God has done.

Jeremiah 51:11 Sharpen the arrows; fill the quivers. The LORD will stir up the spirit of the kings of the Medes because his plan is to destroy Babylon. The LORD will avenge his temple.

Jeremiah 51:12 Raise your battle flag in front of the walls of Babylon. Strengthen the guards. Station watchmen. Prepare ambushes. The LORD will carry out his plans against the people who live in Babylon.

Jeremiah 51:13 Babylon, you live beside many rivers and are rich with treasures, but your end has come. The thread of your life has been cut off.

Jeremiah 51:14 The LORD of Armies has taken an oath on himself: "I will certainly fill you with many enemy armies. They will swarm like locusts. People will shout their victory over you."

Jeremiah 51:15 The LORD made the earth by his power. He set up the world by his wisdom. He stretched out heaven by his understanding.

Jeremiah 51:16 When he thunders, the water in the sky roars. He makes clouds rise from the ends of the earth. He sends lightning with the rain. He brings wind out of his storehouses.

Jeremiah 51:17 Everyone is stupid and ignorant. Metalsmiths are put to shame by their idols. Their statues are false [gods].

Jeremiah 51:18 They can't breathe. They are worthless jokes. When they are punished, they will disappear.

Jeremiah 51:19 Jacob's God isn't like them. He made everything, and Israel is the tribe that belongs to him. His name is the LORD of Armies.

Jeremiah 51:20 "You are my war club and my weapon for battle. I will use you to crush nations. I will use you to destroy kingdoms.

Jeremiah 51:21 I will use you to crush horses and their riders. I will use you to crush chariots and their drivers.

Jeremiah 51:22 I will use you to crush men and women. I will use you to crush the old and the young. I will use you to crush young men and women.

Jeremiah 51:23 I will use you to crush shepherds and their flocks. I will use you to crush farmers and their oxen. I will use you to crush governors and officials.

Jeremiah 51:24 "In your presence I will pay back Babylon and all the people who live in Babylon for all the evil things that they did in Zion," declares the LORD.

Jeremiah 51:25 "I am against you, Babylon, you destructive mountain. You have destroyed the whole earth," declares the LORD. "I will use my power against you, roll you off the cliffs, and make you a scorched mountain.

Jeremiah 51:26 People won't find any stones in you to use as a cornerstone. They won't find any stones in you to use for a foundation. You will become permanent ruins," declares the LORD.

Jeremiah 51:27 Raise your battle flag throughout the world. Blow the ram's horn among the nations. Prepare nations to attack Babylon. Tell the kingdoms of Ararat, Minni, and Ashkenaz to attack it. Appoint a commander to lead the attack. Bring up horses like a swarm of locusts.

Jeremiah 51:28 Prepare nations to attack Babylon. Prepare the king of the Medes, their governors, all their deputies, and all the countries that they rule.

Jeremiah 51:29 The earth trembles and writhes in pain. The LORD carries out his plans against Babylon to make Babylon a wasteland so that no one will live there.

Jeremiah 51:30 The warriors of Babylon have stopped fighting. They stay in their fortified cities. Their strength has failed. They have become women. Their buildings are set on fire. The bars across their gates are broken.

Jeremiah 51:31 Runners run to meet runners. Messengers follow messengers. They inform the king of Babylon that his entire city is captured.

Jeremiah 51:32 The river crossings have been taken. The enemy has burned its marshes, and its soldiers are terrified.

Jeremiah 51:33 This is what the LORD of Armies, the God of Israel, says: The people of Babylon are like a threshing floor at the time it is trampled. Their harvest time will come soon.

Jeremiah 51:34 King Nebuchadnezzar of Babylon has devoured us. He has thrown us into confusion. He has turned us into empty jars. He has swallowed us like a monster. He has filled his belly with our delicacies. Then he spit us out.

Jeremiah 51:35 The people who live in Zion say, “May the violence done to us be done to Babylon.” Jerusalem says, “May the people of Babylon be held responsible for our deaths.”

Jeremiah 51:36 This is what the LORD says: I am going to take up your cause and get revenge for you. I will dry up Babylon’s sea and make its springs dry.

Jeremiah 51:37 Babylon will become piles of rubble. It will become a dwelling place for jackals, something horrible, and an object of contempt, where no one lives.

Jeremiah 51:38 Its people are like roaring lions and growling lion cubs.

Jeremiah 51:39 When they are excited, I will prepare a feast for them and make them drunk so that they will shout and laugh. They will fall into a deep sleep and never wake up again, declares the LORD.

Jeremiah 51:40 I will take them to be slaughtered like lambs, rams, and male goats.

Jeremiah 51:41 “Sheshach has been captured. Babylon, the city that the whole world praised, has been taken captive.

Jeremiah 51:42 What a horrifying sight Babylon will be to the nations! The sea will rise over Babylon, and its roaring waves will cover it.

Jeremiah 51:43 Its cities will be ruined. It will become a desert, a land where no one lives and where no human travels.

Jeremiah 51:44 I will punish Bel in Babylon. I will make Bel spit out everything that it has swallowed. Nations will no longer stream to Babylon, and its walls will fall.

Jeremiah 51:45 “Leave it, my people! Run for your lives! Run from the burning anger of the LORD.

Jeremiah 51:46 Don’t lose courage or be afraid when rumors are heard in the land. One rumor comes one year; another rumor comes the next year. Rumors of violence are in the land. Rumors that one ruler will fight against another are in the land.

Jeremiah 51:47 That is why the days are coming when I will punish Babylon’s idols. The whole country will be put to shame, and all its soldiers will lie dead.

Jeremiah 51:48 Then heaven and earth and everything in them will rejoice over Babylon, because destroyers from the north will attack it,” declares the LORD.

Jeremiah 51:49 Because the people of Babylon have killed many Israelites and because they have killed many people throughout the earth, Babylon must fall.

Jeremiah 51:50 You people who escaped from the sword, leave! Don’t just stand there. Remember the LORD in a distant land, and think about Jerusalem.

Jeremiah 51:51 We have been put to shame, and we have been disgraced. Shame covers our faces, because foreigners have gone into the holy places of the LORD’s temple.

Jeremiah 51:52 “That is why the days are coming,” declares the LORD, “when I will punish their idols, and those who are wounded will moan everywhere in the land.

Jeremiah 51:53 The people of Babylon might go up to heaven. They might fortify their strongholds. But destroyers will still come from me against them,” declares the LORD.

Jeremiah 51:54 Cries of agony are heard from Babylon. Sounds of terrible destruction are heard from the land of the Babylonians.

Jeremiah 51:55 The LORD will destroy Babylon. He will silence the loud noise coming from it. Waves of enemies will come roaring in like raging water. The noise will be heard everywhere.

Jeremiah 51:56 A destroyer will attack Babylon, its soldiers will be captured, and their bows and arrows will be broken. “I, the LORD, am a God who punishes evil. I will certainly punish them.

Jeremiah 51:57 I will make their officials and wise men drunk, along with their governors, officers, and soldiers. They will fall into a deep sleep and never wake up,” declares the king, whose name is the LORD of Armies.

Jeremiah 51:58 This is what the LORD of Armies says: The thick walls of Babylon will be leveled, and its high gates will be set on fire. People exhaust themselves for nothing. The nations wear themselves out only to have a fire.

Jeremiah 51:59 This is the message that the prophet Jeremiah gave to Seraiah, son of Neriah and grandson of Mahseiah, when Seraiah went to Babylon with King Zedekiah of Judah in the fourth year of Zedekiah's rule. (Seraiah was the quartermaster.)

Jeremiah 51:60 Jeremiah wrote on a scroll all the disasters that would happen to Babylon. He wrote all these things that have been written about Babylon.

Jeremiah 51:61 Jeremiah said to Seraiah, "When you come to Babylon, see that you read all this.

Jeremiah 51:62 Then say, 'LORD, you have threatened to destroy this place so that no person or animal will live here, and it will become a permanent ruin.'

Jeremiah 51:63 When you finish reading this scroll, tie a stone to it and throw it into the middle of the Euphrates River.

Jeremiah 51:64 Say, 'Babylon will sink like this scroll. It will never rise again because of the disasters that I will bring on it.' " The words of Jeremiah end here.

Jeremiah 52:1 Zedekiah was 21 years old when he began to rule, and he ruled for 11 years in Jerusalem. His mother's name was Hamutal, daughter of Jeremiah from Libnah.

Jeremiah 52:2 Zedekiah did what the LORD considered evil, as Jehoiakim had done.

Jeremiah 52:3 The LORD became angry with Jerusalem and Judah and threw the people out of his sight. Zedekiah rebelled against the king of Babylon.

Jeremiah 52:4 On the tenth day of the tenth month of the ninth year of Zedekiah's reign, King Nebuchadnezzar of Babylon attacked Jerusalem with his entire army. They set up camp and built dirt ramps around the city walls.

Jeremiah 52:5 The blockade of the city lasted until Zedekiah's eleventh year as king.

Jeremiah 52:6 On the ninth day of the fourth month, the famine in the city became so severe that the common people had no food.

Jeremiah 52:7 The enemy broke through the city walls, and all Judah's soldiers fled. They left the city at night through the gate between the two walls beside the king's garden. While the Babylonians were attacking the city from all sides, they took the road to the plain [of Jericho].

Jeremiah 52:8 The Babylonian army pursued King Zedekiah and caught up with him in the plain of Jericho. His entire army had deserted him.

Jeremiah 52:9 The Babylonians captured the king and brought him to the king of Babylon at Riblah in Hamath, where the king of Babylon passed sentence on him.

Jeremiah 52:10 The king of Babylon slaughtered Zedekiah's sons as Zedekiah watched. He also slaughtered all the officials of Judah at Riblah.

Jeremiah 52:11 Then he blinded Zedekiah and put him in bronze shackles. The king of Babylon took him to Babylon and put him in a prison, where he stayed until he died.

Jeremiah 52:12 On the tenth day of the fifth month of Nebuchadnezzar's nineteenth year as king of Babylon, Nebuzaradan, who was the captain of the guard and an officer of the king of Babylon, came to Jerusalem.

Jeremiah 52:13 He burned down the LORD's temple, the royal palace, and all the houses in Jerusalem. Every important building was burned down.

Jeremiah 52:14 The entire Babylonian army that was with the captain of the guard tore down the walls around Jerusalem.

Jeremiah 52:15 Nebuzaradan, the captain of the guard, captured the few people left in the city, those who surrendered to the king of Babylon, and the rest of the population.

Jeremiah 52:16 But Nebuzaradan, the captain of the guard, left some of the poorest people in the land to work in the vineyards and on the farms.

Jeremiah 52:17 The Babylonians broke apart the bronze pillars of the LORD's temple, the stands, and the bronze pool in the LORD's temple. They shipped all the bronze to Babylon.

Jeremiah 52:18 They took the pots, shovels, snuffers, bowls, dishes, and all the bronze utensils used in the temple service.

Jeremiah 52:19 The captain of the guard also took pans, incense burners, bowls, pots, lamp stands, dishes, and the bowls used for wine offerings. The captain of the guard took all of the trays and bowls that were made of gold or silver.

Jeremiah 52:20 The bronze from the 2 pillars, the pool, and the 12 bronze bulls under the stands that King Solomon had made for the LORD's temple couldn't be weighed.

Jeremiah 52:21 One pillar was 27 feet high and 18 feet in circumference. It was three inches thick and hollow.

Jeremiah 52:22 The capital that was on it was 71/2 feet high with a filigree and pomegranates around it. They were all made of bronze. The second pillar was the same. It also had pomegranates.

Jeremiah 52:23 There were 96 pomegranates on the sides. The total number of pomegranates on the surrounding filigree was 100.

Jeremiah 52:24 The captain of the guard took the chief priest Seraiah, the second priest Zephaniah, and the 3 doorkeepers.

Jeremiah 52:25 From the city he also took an army commander, 7 men who had access to the king whom he found in the city, the scribe who was in charge of the militia, and 60 common people whom he found in the city.

Jeremiah 52:26 Nebuzaradan, the captain of the guard, took them and brought them to the king of Babylon at Riblah.

Jeremiah 52:27 The king of Babylon executed them at Riblah in the territory of Hamath. So the people of Judah were captives as they left their land.

Jeremiah 52:28 These are the people Nebuchadnezzar took captive: In his seventh year as king, he took 3,023 Jews.

Jeremiah 52:29 In his eighteenth year, Nebuchadnezzar took 832 people from Jerusalem.

Jeremiah 52:30 In Nebuchadnezzar's twenty-third year as king, Nebuzaradan, the captain of the guard, took away 745 Jews. In all, 4,600 people were taken away.

Jeremiah 52:31 On the twenty-fifth day of the twelfth month of the thirty-seventh year of the imprisonment of King Jehoiakin of Judah, King Evil Merodach of Babylon, in the first year of his reign, freed King Jehoiakin of Judah and released him from prison.

Jeremiah 52:32 He treated him well and gave him a special position higher than the other kings who were with him in Babylon.

Jeremiah 52:33 Jehoiakin no longer wore prison clothes, and he ate his meals in the king's presence as long as he lived.

Jeremiah 52:34 The king of Babylon gave him a daily food allowance as long as he lived.

Lamentations

1:1 "Look how deserted Jerusalem is! Once the city was crowded with people. Once it was important among the nations. Now it is a widow. Once it was a princess among the provinces. Now it does forced labor.

Lamentations 1:2 Jerusalem cries bitterly at night with tears running down its cheeks. Out of all those who love the city, no one offers it comfort. All of Jerusalem's friends have betrayed it and become its enemies.

Lamentations 1:3 “Judah has been exiled after [much] suffering and harsh treatment. Its [people] live among the nations; they find no rest. Those who chased them caught up with them in places where there was no way out.

Lamentations 1:4 “The roads to Zion are deserted. No one comes to the annual festivals. No one passes through any of its gates. Its priests are groaning. Its young women are made to suffer. Zion is bitter.

Lamentations 1:5 Its opponents are now in control. Its enemies have no worries. The LORD made Zion suffer for its many rebellious acts. Its children go ahead of their opponents into captivity.

Lamentations 1:6 All splendor has abandoned the people of Zion. Its influential people were like deer that couldn’t find any pasture. They ran without any strength ahead of the hunters.

Lamentations 1:7 “Now, during its suffering and oppression, Jerusalem remembers all the treasures it had from ancient times, when its people fell into the power of their enemies with no one to help them. Their opponents looked on, and they laughed at Jerusalem’s downfall.

Lamentations 1:8 Jerusalem has sinned so much that it has become a filthy thing. Everyone who used to honor it now despises it. They’ve seen it naked. Jerusalem groans and turns away.

Lamentations 1:9 Jerusalem’s own filth [covers] its clothes. It gave no thought to its future. Its downfall was shocking. No one offers it comfort. ‘O LORD, look at my suffering, because my enemies have triumphed.’

Lamentations 1:10 The enemies laid their hands on all of the city’s treasures. Jerusalem has seen the nations enter the holy place. ‘O Lord, they are the same people you have forbidden to enter your congregation.’

Lamentations 1:11 All the people are groaning as they beg for bread. They trade their treasures for food to keep themselves alive. ‘O LORD, look and see how despised I am!’”

Lamentations 1:12 “Doesn’t this affect all of you who pass by? Look and see if there’s any pain like the pain that the LORD has caused me, like the pain that he has made me suffer on the day of his fierce anger.

Lamentations 1:13 He sent fire from above. He made it go deep into my bones. He spread a net for my feet. He made me turn back. He has left me devastated. He has made me sick all day long.

Lamentations 1:14 My rebellious acts are a heavy burden for me. They were tied together by God’s own hands. They were tied around my neck. He has weakened me [with them]. The Lord has handed me over to people I cannot oppose.

Lamentations 1:15 The Lord has treated all the warriors inside my [walls] with contempt. He called an army to defeat my young men. The LORD trampled the people of Judah in a winepress.

Lamentations 1:16 I'm crying because of [all] these things. My eyes-my eyes flow with tears. No one can give me the comfort I need to keep me alive. Everyone is too far away from me. My children are devastated because my enemies have won."

Lamentations 1:17 Zion holds out its hands. No one offers it comfort. The LORD has given this order about Jacob: His own neighbors will become his opponents. Jerusalem has become a filthy thing among them.

Lamentations 1:18 "The LORD is right in what he did, because I rebelled against his word. Please listen, all you people, and look at my pain. My young women and young men have gone into captivity.

Lamentations 1:19 I called for those who love me, but they betrayed me. My priests and leaders breathed their last breath in the city, looking for food to keep themselves alive.

Lamentations 1:20 "O LORD, see the distress I'm in! My stomach is churning. My heart is pounding because I've been very bitter. In the streets swords kill my children. Inside the houses it's like death.

Lamentations 1:21 "All my enemies have heard that I am groaning. No one offers me comfort. All my enemies have heard about my disaster. They are happy that you did it. You have allowed the day to come, the one that you had announced. Let my enemies be like me now.

Lamentations 1:22 Recall all of their wickedness. Then deal with them as you have dealt with me because of all my rebellious acts. I groan so much and feel so sick at heart."

Lamentations 2:1 "Look how the Lord has covered the people of Zion with the cloud of his anger! He has thrown down Israel's beauty from heaven to earth. He didn't [even] remember his footstool on the day of his anger.

Lamentations 2:2 The Lord swallowed up all of Jacob's pastures without any pity. He tore down the fortified cities of Judah in his fury. He brought the kingdom [of Judah] and its leaders down to the ground in dishonor.

Lamentations 2:3 In his burning anger he cut off all of Israel's strength. He withdrew his right hand when they faced their enemy. He burned like a raging fire in [the land of] Jacob, destroying everything around him.

Lamentations 2:4 Like an enemy he bent his bow. Like an opponent his right hand held the arrow steady. He killed all the beautiful people. He poured out his fury like fire on the tent of Zion's people.

Lamentations 2:5 The Lord became an enemy. He swallowed up Israel. He swallowed up all of its palaces. He destroyed its strongholds. He made the people of Judah mourn and moan.

Lamentations 2:6 He stripped his own booth as if it were a garden and destroyed his own festivals. The LORD wiped out the memory of festivals and days of worship in Zion. He expelled kings and priests because of his fierce anger.

Lamentations 2:7 The Lord rejected his altar and disowned his holy place. He handed the walls of Zion's palaces over to its enemies. The enemies made noise in the LORD's temple as though it were a festival day.

Lamentations 2:8 The LORD planned to destroy the wall of Zion's people. He marked it off with a line. He didn't take his hand away until he had swallowed it up. He made the towers and walls mourn. They are completely dejected.

Lamentations 2:9 "[Zion's] gates have sunk into the ground. [The LORD] destroyed and shattered the bars across its [gates]. Its king and influential people are [scattered] among the nations. There is no longer any instruction [from Moses' Teachings]. Its prophets can find no visions from the LORD.

Lamentations 2:10 The respected leaders of Zion's people sit silently on the ground. They throw dirt on their heads and put on sackcloth. The young women of Jerusalem bow their heads to the ground.

Lamentations 2:11 My eyes are worn out with tears. My stomach is churning. My heart is poured out on the ground because of the destruction of my people. Little children and infants faint in the city streets.

Lamentations 2:12 They're asking their mothers for some bread and wine as they faint like wounded people in the city streets. Their lives dwindle away in their mothers' arms.

Lamentations 2:13 "What example can I give you? What parallel can I show you, people of Jerusalem? What comparison can I make that will comfort you, beloved people of Zion? Your wounds are as deep as the sea. Who can heal you?

Lamentations 2:14 Your prophets saw misleading visions about you. They painted a good picture of you. They didn't expose your guilt in order to make things better again. They gave you false prophecies that misled you.

Lamentations 2:15 Everyone who walks along the road shakes a fist at you. They hiss and shake their heads at Jerusalem's people: 'Is this the city they used to call absolutely beautiful, the joy of the whole world?'

Lamentations 2:16 All your enemies gawk at you. They hiss and grit their teeth. They say, 'We've swallowed it up. Yes, this is the day we've been waiting for. At last we have seen it!'

Lamentations 2:17 The LORD has accomplished what he had planned to do. He carried out the threat he announced long ago. He tore you down without any pity, [Jerusalem]. He made your enemies gloat over you. He raised the weapons of your opponents.

Lamentations 2:18 The hearts of Jerusalem’s people cried out to the LORD, the wall of Zion’s people. Let your tears run down like a river day and night. Don’t let them stop. Don’t let your eyes rest.

Lamentations 2:19 Get up! Cry out at night, every hour on the hour. Pour your heart out like water in the presence of the LORD. Lift up your hands to him [in prayer] for the life of your little children who faint from hunger at every street corner.”

Lamentations 2:20 “O LORD, look and consider: Have you ever treated anyone like this? Should women eat their own children, the children they have nursed? Should priests and prophets be killed in the Lord’s holy place?

Lamentations 2:21 Young and old lie on the ground in the streets. My young women and men are cut down by swords. You killed them on the day of your anger. You slaughtered them without any pity.

Lamentations 2:22 You have invited those who terrorize me on every side, as though they were invited to a festival. No one escaped or survived on the day of the LORD’s anger. My enemy has murdered the children I nursed and raised.”

Lamentations 3:1 “I am the man who has experienced suffering under the rod of God’s fury.

Lamentations 3:2 God has driven me away and made me walk in darkness instead of light.

Lamentations 3:3 He beat me again and again all day long.

Lamentations 3:4 He has made my flesh and my skin waste away. He has broken my bones.

Lamentations 3:5 He has attacked me and surrounded me with bitterness and hardship.

Lamentations 3:6 He has made me live in darkness, like those who died a long time ago.

Lamentations 3:7 He has blocked me so that I can’t get out. He has put heavy chains on me.

Lamentations 3:8 Even when I cry and call for help, he shuts out my prayer.

Lamentations 3:9 He has blocked my way with cut stones and made my paths crooked.

Lamentations 3:10 He is like a bear waiting to ambush me, like a lion in hiding.

Lamentations 3:11 He has forced me off the road I was taking, torn me to pieces, and left me with nothing.

Lamentations 3:12 He has drawn his bow and made me the target for his arrows.

Lamentations 3:13 He has shot the arrows from his quiver into my heart.

Lamentations 3:14 I have become a laughingstock to all my people. All day long [they make fun of me] with their songs.

Lamentations 3:15 He has filled me with bitterness. He has made me drink wormwood.

Lamentations 3:16 He has ground my teeth with gravel. He has trampled me into the dust.

Lamentations 3:17 "My soul has been kept from enjoying peace. I have forgotten what happiness is.

Lamentations 3:18 I said, 'I've lost my strength [to live] and my hope in the LORD.'

Lamentations 3:19 Remember my suffering and my [aimless] wandering, the wormwood and poison.

Lamentations 3:20 My soul continues to remember [these things] and is so discouraged.

Lamentations 3:21 "The reason I can [still] find hope is that I keep this one thing in mind:

Lamentations 3:22 the LORD's mercy. We were not completely wiped out. His compassion is never limited.

Lamentations 3:23 It is new every morning. His faithfulness is great.

Lamentations 3:24 My soul can say, 'The LORD is my lot [in life]. That is why I find hope in him.'

Lamentations 3:25 The LORD is good to those who wait for him, to anyone who seeks help from him.

Lamentations 3:26 "It is good to continue to hope and wait silently for the LORD to save us.

Lamentations 3:27 It is good for people to endure burdens when they're young.

Lamentations 3:28 They should sit alone and remain silent because the LORD has laid these burdens on them.

Lamentations 3:29 They should put their mouths in the dust. Maybe a reason to hope exists.

Lamentations 3:30 They should turn their cheeks to the one who strikes them and take their fill of insults.

Lamentations 3:31 "The Lord will not reject [such] people forever.

Lamentations 3:32 Even if he makes us suffer, he will have compassion in keeping with the richness of his mercy.

Lamentations 3:33 He does not willingly bring suffering or grief to anyone,

Lamentations 3:34 crush any prisoner on earth underfoot,

Lamentations 3:35 deny people their rights in the presence of the Most High God,

Lamentations 3:36 or deprive people of justice in court. The Lord isn’t happy to see [these things].

Lamentations 3:37 Who was it who spoke and it came into being? It was the Lord who gave the order.

Lamentations 3:38 Both good and bad come from the mouth of the Most High God.

Lamentations 3:39 “Why should any living mortal (any person) complain about being punished for sin?

Lamentations 3:40 Let us look closely at our ways and examine them and then return to the LORD.

Lamentations 3:41 Let us raise our hearts and hands to God in heaven.

Lamentations 3:42 “We have been disobedient and rebellious. You haven’t forgiven us.

Lamentations 3:43 You covered yourself with anger and pursued us. You killed without pity.

Lamentations 3:44 You covered yourself with a cloud so that no prayer could get through it.

Lamentations 3:45 You made us the scum and trash of the nations.

Lamentations 3:46 All our enemies gawk at us.

Lamentations 3:47 Panic and pitfalls have found us, so have devastation and destruction.

Lamentations 3:48 “Streams of tears run down from my eyes over the ruin of my dear people.

Lamentations 3:49 My eyes will keep flowing without stopping for a moment

Lamentations 3:50 until the LORD looks down from heaven and sees.

Lamentations 3:51 What I see with my eyes disturbs me deeply because of all the young women in my city.

Lamentations 3:52 “Those who were my enemies for no reason hunted me like a bird.

Lamentations 3:53 They threw me alive into a pit and threw rocks at me.

Lamentations 3:54 Water flowed over my head. I thought I was finished.

Lamentations 3:55 “I call your name from the deepest pit, O LORD.

Lamentations 3:56 Listen to my cry [for help]. Don’t close your ears when I cry out for relief.

Lamentations 3:57 Be close at hand when I call to you. You told me not to be afraid.

Lamentations 3:58 Plead my case for me, O LORD. Reclaim my life.

Lamentations 3:59 Look at the wrong that has been done to me, O LORD. Give me a fair verdict.

Lamentations 3:60 Look at all their malice, all their plots against me.

Lamentations 3:61 Listen to their insults, all their plots against me.

Lamentations 3:62 The words and thoughts of those who attack me are directed against me all day long.

Lamentations 3:63 Look at them! Whether they are sitting or standing, they make fun of me in their songs.

Lamentations 3:64 Pay them back, O LORD, for what they deserve, for what their own hands have done.

Lamentations 3:65 Make them stubborn. Let your curse be on them.

Lamentations 3:66 Pursue them in anger, and wipe them out from under the LORD’s heaven.”

Lamentations 4:1 “Look how the gold has become tarnished! The fine gold has changed! The sacred stones are scattered at every street corner.

Lamentations 4:2 “Zion’s precious children, who are worth their weight in fine gold, are now treated like clay pots, like those made by a potter’s hands.

Lamentations 4:3 Even jackals offer their breasts to nurse their young, but the women of my people are as cruel as wild ostriches.

Lamentations 4:4 The tongues of nursing infants stick to the roofs of their mouths because of their thirst. Little children beg for bread, but no one will break off a piece for them.

Lamentations 4:5 Those who used to eat delicacies are now destitute in the streets. Those who used to wear expensive clothes now pick through piles of garbage.

Lamentations 4:6 The punishment for my people’s wickedness has been more severe than the punishment for the sins of Sodom. Sodom was destroyed instantly, without one human hand touching it.

Lamentations 4:7 Zion’s princes were purer than snow, whiter than milk. Their bodies were more pink than coral. Their hair was like sapphires.

Lamentations 4:8 Their faces are [now] blacker than soot. No one recognizes them on the streets. Their skin has shriveled on their bones. It has become as dry as bark.

Lamentations 4:9 Those who were killed with swords are better off than those who are dying from starvation. Those who were stabbed bled to death. The others are dying because there is nothing in the fields to eat.

Lamentations 4:10 The hands of loving mothers cooked their own children. The children were used for food by my people when they were being destroyed [by a blockade].

Lamentations 4:11 The LORD's fury has accomplished his purpose. He unleashed his burning anger. He started a fire in Zion that even burned its foundations.

Lamentations 4:12 Neither the kings of the earth nor anyone living on earth could believe that enemies or invaders would ever get through the gates of Jerusalem.

Lamentations 4:13 [They got through] because of the sins of Jerusalem's prophets and the crimes of its priests, who spilled the blood of righteous people within it.

Lamentations 4:14 My people staggered blindly through the streets. They were so contaminated with bloodstains that no one would touch their clothes.

Lamentations 4:15 'Get away! You're unclean,' people yelled at them. 'Get away! Get away! Don't touch anyone.' When they fled and wandered around, the people of the nations said, 'They can't stay here any longer.'

Lamentations 4:16 The LORD himself has scattered them. He will no longer look favorably on them. They no longer respected the priests, nor did they honor their older leaders."

Lamentations 4:17 "We are still straining our eyes, trying in vain to find help. We waited and waited for a nation that didn't save us.

Lamentations 4:18 [The enemy] kept tracking us down, so we couldn't even go out into the streets. Our end was near. Our time was up. Our end had come.

Lamentations 4:19 Those who were hunting us were faster than eagles in the sky. They chased us in the mountains and ambushed us in the wilderness.

Lamentations 4:20 The person the LORD anointed [as king], who is the breath of our life, was caught in their pits. We had thought that we would live in our king's shadow among the nations."

Lamentations 4:21 "Rejoice and be glad, people of Edom, inhabitants of the country of Uz. The cup [of the LORD's fury] will be passed to you next. You'll get drunk and take off all your clothes.

Lamentations 4:22 People of Zion, the punishment for your wickedness will end. The LORD will not let you remain in exile. People of Edom, he will punish you for your wickedness. He will expose your sins."

Lamentations 5:1 “Remember, O LORD, what has happened to us. Take a look at our disgrace!

Lamentations 5:2 “The land we inherited has been turned over to strangers. Our homes have been turned over to foreigners.

Lamentations 5:3 We are orphans without a father. Our mothers are like widows.

Lamentations 5:4 We have to pay to drink our own water. We have to pay to chop our own wood.

Lamentations 5:5 [Our enemies] are breathing down our necks. We are worn out [and] not permitted to rest.

Lamentations 5:6 We had to beg Egypt and Assyria for food.

Lamentations 5:7 Our ancestors sinned. Now they are gone, [but] we have to take the punishment for their wickedness.

Lamentations 5:8 Slaves rule us. There is no one to rescue us from them.

Lamentations 5:9 To get our food, we have to risk our lives in the heat of the desert.

Lamentations 5:10 Our skin is as hot as an oven from the burning heat of starvation.

Lamentations 5:11 Women in Zion are raped, so are the girls in the cities of Judah.

Lamentations 5:12 [Our] leaders are hung by their hands. [Our] older leaders are shown no respect.

Lamentations 5:13 [Our] young men work at the mill, and [our] boys stagger under loads of wood.

Lamentations 5:14 [Our] older leaders have stopped meeting at the city gate, and [our] young men no longer play their music.

Lamentations 5:15 There is no joy left in our hearts. Our dancing has turned into mourning.

Lamentations 5:16 The crown has fallen from our head. Because we have sinned, it has been disastrous for us.

Lamentations 5:17 This is why we feel sick. This is why our eyes see less and less.

Lamentations 5:18 Foxes roam around on Mount Zion, which lies in ruins.

Lamentations 5:19 “But you, O LORD, sit enthroned forever, and your reign continues throughout every generation.

Lamentations 5:20 Why have you completely forgotten us? Why have you abandoned us for such a long time?

Lamentations 5:21 O LORD, bring us back to you, and we’ll come back. Give us back the life we had long ago, Lamentations 5:22 unless you have completely rejected us [and] are very angry with us.”

Ezekiel

1:1 On the fifth day of the fourth month in the thirtieth year, while I was living among the exiles by the Chebar River, the sky opened, and I saw visions from God.

Ezekiel 1:2 On the fifth day of the month, during the fifth year of the exile of King Jehoiakin,

Ezekiel 1:3 the LORD spoke his word to the priest Ezekiel, son of Buzi, in Babylon by the Chebar River. The power of the LORD came over Ezekiel.

Ezekiel 1:4 As I looked, I saw a storm coming from the north. There was an immense cloud with flashing lightning surrounded by a bright light. The middle of the lightning looked like glowing metal.

Ezekiel 1:5 In the center of the cloud I saw what looked like four living creatures. They were shaped like humans,

Ezekiel 1:6 but each of them had four faces and four wings.

Ezekiel 1:7 Their legs were straight, their feet were like those of calves, and they glittered like polished bronze.

Ezekiel 1:8 They had human hands under their wings on each of their four sides. All four of them had faces and wings.

Ezekiel 1:9 Their wings touched each other. The creatures went straight ahead, and they did not turn as they moved.

Ezekiel 1:10 Their faces looked like this: From the front, each creature had the face of a human. From the right, each one had the face of a lion. From the left, each one had the face of a bull. And from the back, each one had the face of an eagle.

Ezekiel 1:11 That is what their faces looked like. Their wings were spread out, pointing upward. Each creature had two wings with which they touched each other. The other two wings covered their bodies.

Ezekiel 1:12 Each of the creatures went straight ahead. They went wherever their spirit wanted to go, and they didn’t turn as they moved.

Ezekiel 1:13 The living creatures looked like burning coals and torches. Fire moved back and forth between the living creatures. The fire was bright, and lightning came out of the fire.

Ezekiel 1:14 The living creatures ran back and forth like lightning.

Ezekiel 1:15 As I looked at the living creatures, I saw a wheel on the ground beside each of them.

Ezekiel 1:16 This is how the wheels looked and how they were made: They looked like beryl. All four wheels looked the same. They looked like a wheel within a wheel.

Ezekiel 1:17 Whenever they moved, they moved in any of the four directions without turning as they moved.

Ezekiel 1:18 The rims of the wheels were large and frightening. They were covered with eyes.

Ezekiel 1:19 When the living creatures moved, the wheels moved with them. When the living creatures rose from the earth, the wheels rose.

Ezekiel 1:20 Wherever their spirit wanted to go, the creatures went. The wheels rose with them, because the spirit of the living creatures was in the wheels.

Ezekiel 1:21 So whenever the creatures moved, the wheels moved. Whenever the creatures stood still, the wheels stood still. And whenever the creatures rose from the earth, the wheels rose with them, because the spirit of the living creatures was in the wheels.

Ezekiel 1:22 Something like a dome was spread over the heads of the living creatures. It looked like dazzling crystal.

Ezekiel 1:23 Under the dome, each creature had two wings that were stretched out straight, touching one another. Each creature had two wings that covered its body.

Ezekiel 1:24 When the creatures moved, I heard the sound of their wings. The sound was like the noise of rushing water, like the thunder of the Almighty, like the commotion in an army camp. When the creatures stood still, they lowered their wings.

Ezekiel 1:25 A voice came from above the dome over their heads as they stood still with their wings lowered.

Ezekiel 1:26 Above the dome over their heads was something that looked like a throne made of sapphire. On the throne was a figure that looked like a human.

Ezekiel 1:27 Then I saw what he looked like from the waist up. He looked like glowing bronze with fire all around it. From the waist down, he looked like fire. A bright light surrounded him.

Ezekiel 1:28 The brightness all around him looked like a rainbow in the clouds. It was like the LORD’s glory. When I saw it, I immediately bowed down, and I heard someone speaking.

Ezekiel 2:1 He said to me, “Son of man, stand up, and I will speak to you.”

Ezekiel 2:2 As he spoke to me, the Spirit entered me, stood me on my feet, and I heard him speaking to me.

Ezekiel 2:3 He said to me, “Son of man, I am sending you to the people of Israel. They are people from a nation that has rebelled against me. They and their ancestors have rebelled against me to this day.

Ezekiel 2:4 I am sending you to these defiant and stubborn children. Tell them, ‘This is what the Almighty LORD says.’

Ezekiel 2:5 Whether these rebellious people listen or not, they will realize that a prophet has been among them.

Ezekiel 2:6 Son of man, don’t be afraid of them or the things they say. Don’t be afraid, even though thorns and thistles are around you and you live among scorpions. Don’t let the things they say frighten you. Don’t be terrified in their presence, even though they are rebellious people.

Ezekiel 2:7 Speak my words to them whether they listen or not, because they are rebellious.

Ezekiel 2:8 But you, son of man, listen to what I say. Don’t be rebellious like those rebellious people. Open your mouth, and eat what I am giving to you.”

Ezekiel 2:9 As I looked, I saw a hand stretched out toward me. In it was a scroll.

Ezekiel 2:10 He spread the scroll in front of me. There was writing on the front and back. There were funeral songs, songs of mourning, and horrible things written on it.

Ezekiel 3:1 The LORD said to me, “Son of man, eat what you find. Eat this scroll. Then speak to the people of Israel.”

Ezekiel 3:2 So I opened my mouth, and he gave me the scroll to eat.

Ezekiel 3:3 He said to me, “Son of man, eat this scroll I’m giving you, and fill your stomach with it.” So I ate it, and it tasted as sweet as honey in my mouth.

Ezekiel 3:4 He said to me, “Son of man, go to the people of Israel, and speak my words to them.

Ezekiel 3:5 I am not sending you to people whose language is hard to understand or difficult to speak. I am sending you to Israel.

Ezekiel 3:6 I am not sending you to nations whose language is hard to understand, difficult to speak, or whose words you cannot understand. If I send you to those nations, they will certainly listen to you.

Ezekiel 3:7 But the people of Israel will refuse to listen to you because they refuse to listen to me. All the people of Israel are very stubborn and hardheaded.

Ezekiel 3:8 Yet, I will make you as stubborn and as hardheaded as they are.

Ezekiel 3:9 I will make you as hard as a diamond, harder than stone. Don’t be afraid of them. Don’t be terrified in their presence, even though they are rebellious people.”

Ezekiel 3:10 He also said to me, “Son of man, take to heart everything I have spoken to you, and listen closely.

Ezekiel 3:11 Go to the exiles, to your people. Whether they listen or not, tell them, ‘This is what the Almighty LORD says.’”

Ezekiel 3:12 Then the Spirit lifted me, and behind me I heard a loud thundering voice say, “Blessed is the LORD’s glory, which left this place.”

Ezekiel 3:13 I also heard the noise of the wings of the living creatures touching one another and the noise of the wheels beside them as well as a loud rumbling.

Ezekiel 3:14 Then the Spirit lifted me and took me away. I went away feeling bitter and angry. The strong power of the LORD came over me.

Ezekiel 3:15 I went to Tel Abib, to the exiles who lived by the Chebar River. I sat there among them for seven days. I was stunned.

Ezekiel 3:16 After seven days the LORD spoke his word to me. He said,

Ezekiel 3:17 “Son of man, I have made you a watchman over the people of Israel. Listen to what I say, and warn them for me.

Ezekiel 3:18 Suppose I tell you that wicked people will surely die, but you don’t warn them or speak out so that they can change their wicked ways in order to save their lives. Then these wicked people will die because of their sin, but I will hold you responsible for their deaths.

Ezekiel 3:19 But suppose you warn the wicked people, and they don’t turn from their wicked ways. Then they will die because of their sin, but you will save yourself.

Ezekiel 3:20 If righteous people turn from living the right way and do wrong, I will make them stumble, and they will die. If you don’t warn them, they will die because of their sin, and the right things they did will not be remembered. I will hold you responsible for their deaths.

Ezekiel 3:21 But if you warn righteous people not to sin, and they don’t sin, they will certainly live because they listened to the warning. You will save yourself.”

Ezekiel 3:22 The power of the LORD came over me. He said, “Get up, and go to the plain. I will speak to you there.”

Ezekiel 3:23 I got up and went to the plain. The LORD’s glory was standing there like the glory I saw by the Chebar River, and I immediately bowed down.

Ezekiel 3:24 Then the Spirit entered me and stood me on my feet. He talked to me. He said, “Go into your home, and shut yourself inside.

Ezekiel 3:25 People will tie you up with ropes, son of man, so that you can’t go outside.

Ezekiel 3:26 I will make your tongue stick to the roof of your mouth so that you can't talk or criticize them, even though they are rebellious people.

Ezekiel 3:27 But when I speak to you, I will open your mouth. You will tell them, 'This is what the Almighty LORD says.' Some will listen, and some will refuse to listen. They are rebellious people."

Ezekiel 4:1 [The LORD said,] "Son of man, take clay, put it in front of you, and draw a map of Jerusalem on it.

Ezekiel 4:2 Set up a blockade against it, build attack walls around it, put up dirt ramps around it, have troops ready to attack it, and place battering rams all around it.

Ezekiel 4:3 Then take an iron pan, and set it up as a wall between you and the city. Turn your face toward the city as if you were going to attack it, and then attack it. This is a sign for the people of Israel.

Ezekiel 4:4 "Then lie on your left side and take the punishment of the nation of Israel yourself. You will bear its punishment as many days as you lie on that side.

Ezekiel 4:5 I have assigned to you one day for each year its punishment will last. So for 390 days, you will bear the punishment for the sins of the nation of Israel.

Ezekiel 4:6 When you finish this, you will lie down again, this time on your right side. You will bear the punishment for the sins of the nation of Judah for 40 days, one day for each year I have assigned to you.

Ezekiel 4:7 Turn your face toward the blockaded Jerusalem. Shake your fist and prophesy against it.

Ezekiel 4:8 I will tie you up with ropes so that you will not be able to turn from one side to the other until you have finished attacking [Jerusalem].

Ezekiel 4:9 "Then take wheat, barley, beans, lentils, millet, and winter wheat. Put them in a container, and use them to make bread for yourself. Eat it during the 390 days that you are lying on your side.

Ezekiel 4:10 The food that you eat should be weighed. Eat eight ounces of food every day at set times.

Ezekiel 4:11 Measure out two-thirds of a quart of water, and drink it at set times.

Ezekiel 4:12 Eat the bread as you would eat barley loaves. Bake the bread in front of people, using human excrement for fuel."

Ezekiel 4:13 Then the LORD said, "In the same way, the people of Israel will eat unclean bread among the nations where I scatter them."

Ezekiel 4:14 I answered, "Almighty LORD, I have never dishonored myself. From the time I was young until now, I have never eaten an animal that died by itself or was killed by other wild animals. No unclean meat has ever entered my mouth."

Ezekiel 4:15 He said to me, "I will let you use cow manure in place of human excrement. Bake your bread over it."

Ezekiel 4:16 He also said to me, "Son of man, I am going to cut off the bread supply in Jerusalem. People will anxiously eat rationed bread and fearfully drink rationed water.

Ezekiel 4:17 They will be shocked at the sight of each other because of the lack of food and water. They will waste away because of their sin."

Ezekiel 5:1 [The LORD said,] "Son of man, take a sharp blade, and use it as a barber's razor to shave your head and beard. Take scales to weigh your hair and divide it [into three even parts].

Ezekiel 5:2 When the blockade is over, burn one-third of your hair in a fire in the middle of the city. Take another third, and cut it up with a blade around the city. Then scatter the remaining third to the wind, and I will draw a sword and go after it.

Ezekiel 5:3 Take a few strands of hair, and wrap them in the hem of your clothes.

Ezekiel 5:4 Later, take some of them, and throw them in a fire and burn them up. From there a fire will spread throughout the whole nation of Israel.

Ezekiel 5:5 "This is what the Almighty LORD says: This is Jerusalem! I have placed it in the center of the nations with countries all around it.

Ezekiel 5:6 The people of Jerusalem have rebelled against my rules and my laws more than the surrounding nations. They have rejected my rules, and they don't live by my laws.

Ezekiel 5:7 "So this is what the Almighty LORD says: [People of Jerusalem,] you have caused more trouble than the nations around you. You haven't lived by my laws or obeyed my rules. You haven't even lived up to the standards of the nations around you.

Ezekiel 5:8 "So this is what the Almighty LORD says: I, too, am against you, and I will punish you in front of the nations.

Ezekiel 5:9 Because of all the detestable things that you do, I will do things to you that I have never done before and will never do again.

Ezekiel 5:10 That is why parents will eat their children, and children will eat their parents. I will punish you and scatter whoever is left to the wind.

Ezekiel 5:11 "As I live, declares the Almighty LORD, because you have dishonored my holy worship place with all your disgusting and detestable things, I will have you killed. I will not have compassion for you or feel sorry for you.

Ezekiel 5:12 One-third of you will die in plagues and be devoured in famines. Another third will die in battles against those around you. I will scatter the remaining third to the wind, and I will pursue them with a sword.

Ezekiel 5:13 “I will unleash my anger. I will use my fury against you, and I will get revenge. When my fury is unleashed against you, you will know that I, the LORD, spoke to you while I was angry.

Ezekiel 5:14 I will turn you into a wasteland and an object of ridicule among the nations around you and in the presence of everyone who passes by you.

Ezekiel 5:15 The nations that are around you will ridicule you and laugh at you. When I punish you because of my anger, fury, and fierce revenge, you will become something ridiculed and something horrible. I, the LORD, have spoken.

Ezekiel 5:16 When I shoot my destructive arrows of famine at you, I will shoot to kill you. I will bring more and more famines into your land, and I will cut off your food supply.

Ezekiel 5:17 I will send famines and wild animals against you, and they will rob you of your children. I will send plagues, violence, and wars to kill you. I, the LORD, have spoken.”

Ezekiel 6:1 The LORD spoke his word to me. He said,

Ezekiel 6:2 “Son of man, look toward the mountains of Israel, and prophesy against them.

Ezekiel 6:3 Say this, ‘You mountains of Israel, listen to the word of the Almighty LORD! This is what the Almighty LORD says to the mountains and hills and to the ravines and valleys: I am going to attack you with a sword and destroy your worship sites.

Ezekiel 6:4 Your altars will be destroyed, and your incense burners will be smashed. I will kill people in front of your idols.

Ezekiel 6:5 I will lay the dead bodies of the people of Israel in front of your idols, and I will scatter their bones around your altars.

Ezekiel 6:6 Wherever people live, the cities will be ruined, and the worship sites will be wrecked. Your altars will be ruined and demolished. Your idols will be smashed and completely destroyed. Your incense burners will be cut down, and everything you have done will be wiped out.

Ezekiel 6:7 People will be killed, and they will fall among you. Then you will know that I am the LORD.

Ezekiel 6:8 “ ‘But I will let some people live. Some people will escape the battle among the nations and be scattered throughout the countries.

Ezekiel 6:9 Then those who escape will remember me among the nations where they are taken captive. I was hurt by their adulterous hearts, which turned away from me, and by their eyes, which lusted after idols. They will hate themselves for the evil and disgusting things that they have done.

Ezekiel 6:10 Then you will know that I am the LORD and that the disaster I promised was not an empty threat.

Ezekiel 6:11 " 'This is what the Almighty LORD says: Clap your hands, stomp your feet, and say, "Oh no!" because the people of Israel have done evil and disgusting things. So they will die in wars, famines, and plagues.

Ezekiel 6:12 Plagues will kill those who are far away. Those who are near will die in wars, and anyone who is left and has escaped will die in famines. This is how I will unleash my anger.

Ezekiel 6:13 Then you will know that I am the LORD. " 'Those who are killed will lie beside the idols around their altars. They will lie on every high hill, on all the mountaintops, and under every large tree and every leafy oak. These are the places where they made offerings to their disgusting idols.

Ezekiel 6:14 I will use my power against them and destroy the land, from the desert to Diblah. Then they will know that I am the LORD.' "

Ezekiel 7:1 The LORD spoke his word to me. He said,

Ezekiel 7:2 "Son of man, this is what the Almighty LORD says to [the people in] the land of Israel: The end is coming! The end is coming to the four corners of the earth.

Ezekiel 7:3 Now the end is coming for you. I will send my anger against you. I will judge you for the way you have lived, and I will punish you for all the detestable things that you have done.

Ezekiel 7:4 I will not have compassion for you or feel sorry for you. I will pay you back for the way you have lived and for the detestable things you have done. Then you will know that I am the LORD.

Ezekiel 7:5 "This is what the Almighty LORD says: One disaster after another is coming.

Ezekiel 7:6 The end is coming. The end is coming. It is stirring itself up against you. It is coming!

Ezekiel 7:7 Destruction is coming to you, inhabitants of the land. The time is coming. The day is near. There will be confusion. There will be no joy in the mountains.

Ezekiel 7:8 Soon I will pour out my fury on you and unleash my anger on you. I will judge you for the way you have lived, and I will punish you for all the detestable things that you have done.

Ezekiel 7:9 I will not have compassion or feel sorry. I will pay you back for the way you have lived and for the detestable things that you are still doing. Then you will know that I am the LORD and that I am the one attacking [you].

Ezekiel 7:10 “The day is near! It is coming! Destruction is coming! Wrongdoing has blossomed. Arrogance has flourished.

Ezekiel 7:11 Violence has grown into a weapon for punishing wickedness. None of the people will be left. None of that crowd, none of their wealth, and nothing of value will be left.

Ezekiel 7:12 The time is coming. The day is near. Buyers will not rejoice, and sellers will not mourn, because [my] fury will be against the whole crowd.

Ezekiel 7:13 Sellers will not live long enough to buy back what they have sold. The visions against that crowd will not change. Because of their sins, none of the people will live.

Ezekiel 7:14 They have blown a ram’s horn, and everything is ready. But no one will go into battle, because my fury is against their whole crowd.

Ezekiel 7:15 “Outside are swords, and inside are plagues and famines. Whoever is in a field will die in battle. Whoever is in the city will be devoured by famines and plagues.

Ezekiel 7:16 Those who survive will escape to the mountains. They will moan like doves in the valleys. They will moan because of their sins.

Ezekiel 7:17 Every hand will hang limp, and every knee will be as weak as water.

Ezekiel 7:18 They will put on sackcloth, and horror will cover them. All their faces will be covered with shame, and every head will be shaved.

Ezekiel 7:19 They will throw their silver and gold into the streets like garbage. Their silver and gold won’t be able to rescue them on the day of the LORD’s anger. It will no longer satisfy their hunger or fill their stomachs. Their silver and gold caused them to fall into sin.

Ezekiel 7:20 They were proud of their beautiful jewels and used them to make disgusting and detestable statues [of false gods]. That is why I will make their jewels disgusting.

Ezekiel 7:21 I will hand their jewels over to foreigners as loot and to the most evil people on earth as prizes. These foreigners will dishonor the people of Israel.

Ezekiel 7:22 I will turn my face away from the people of Israel, and foreigners will dishonor my treasured place. Robbers will go in and dishonor it.

Ezekiel 7:23 “Get the chains ready! The land is filled with murder, and the city is filled with violence.

Ezekiel 7:24 So I will send the most evil nation, and it will take possession of people’s houses. I will stop those who are strong from feeling proud, and their holy places will be dishonored.

Ezekiel 7:25 Anguish is coming. People will look for peace, but there will be none.

Ezekiel 7:26 One disaster will happen after another. One rumor will follow another. People will ask for a vision from a prophet. The teachings of priests and the advice of leaders will disappear.

Ezekiel 7:27 Kings will mourn, and princes will give up hope. The common people will lose their courage. I will give them what they deserve and judge them as they have judged others. Then they will know that I am the LORD."

Ezekiel 8:1 On the fifth day of the sixth month in the sixth year, I was sitting in my home. Judah's leaders were sitting in front of me. The power of the Almighty LORD came over me.

Ezekiel 8:2 As I looked, I saw something that looked like a human. From the waist down its body looked like fire, and from the waist up its body looked like glowing metal.

Ezekiel 8:3 It stretched out what looked like a hand and grabbed me by the hair on my head. In these visions from God, the Spirit carried me between heaven and earth. He took me to Jerusalem, to the entrance to the north gate of the inner courtyard of the temple. That was where an idol that stirs up [God's] anger was located.

Ezekiel 8:4 There I saw the glory of Israel's God as I did in the vision that I saw in the valley.

Ezekiel 8:5 God said to me, "Son of man, look toward the north." So I looked toward the north, and there in the entrance to the north gate beside the altar, I saw the idol that stirs up [God's] anger.

Ezekiel 8:6 He asked me, "Son of man, do you see what the people of Israel are doing? The people of Israel are doing very disgusting things here, things that will force me to go far away from my holy place. But you will see even more disgusting things."

Ezekiel 8:7 Then he took me to the entrance of the courtyard. As I looked, I saw a hole in the wall.

Ezekiel 8:8 He said to me, "Son of man, dig through the wall." So I dug through the wall, and I saw a door.

Ezekiel 8:9 He said to me, "Go in, and see the wicked, disgusting things that the people of Israel are doing here."

Ezekiel 8:10 So I went in and looked. I saw that the walls were covered with drawings of every kind of crawling creature, every kind of disgusting animal, and all the idols in the nation of Israel.

Ezekiel 8:11 In front of these drawings stood 70 of Israel's leaders. Jaazaniah, son of Shaphan, was standing with the leaders. Each of them was holding an incense burner in his hand, and a cloud of incense went up.

Ezekiel 8:12 God asked me, “Son of man, do you see what the leaders of the nation of Israel are doing in secret? Each of them is in the room where his god is, and each one of them is thinking, ‘The LORD doesn’t see me. The LORD has abandoned this land.’”

Ezekiel 8:13 Then he said to me, “You will see even more disgusting things that they are doing.”

Ezekiel 8:14 He brought me to the entrance of the north gate of the LORD’s temple. Women were sitting there and crying for the god Tammuz.

Ezekiel 8:15 He asked me, “Son of man, do you see this? You will see even more disgusting things than these.”

Ezekiel 8:16 Then he brought me into the inner courtyard of the LORD’s temple. There at the entrance to the LORD’s temple, between the entrance and the altar, were about 25 men who had their backs turned to the LORD’s temple. They were facing east and worshiping the rising sun.

Ezekiel 8:17 He asked me, “Son of man, do you see this? Isn’t it bad enough that the people of Judah have done these disgusting things that you have seen here? Yet, they also fill the land with violence and continue to provoke me even more. Look how they insult me in the worst possible way.

Ezekiel 8:18 So I will take action because I’m angry, and I won’t have compassion for them or feel sorry for them. Even if they shout in my ears, I won’t listen to them.”

Ezekiel 9:1 Then I heard the LORD call out with a loud voice. He said, “Come here, those who are going to punish this city. Each of you should bring your weapon with you.”

Ezekiel 9:2 So six men came from the upper north gate. Each one brought a deadly weapon with him. Among them was a person dressed in linen who was carrying paper and pen. The men came in and stood by the bronze altar.

Ezekiel 9:3 Then the glory of the God of Israel went up from the angels, where it had been, to the temple’s entrance. The LORD called to the person dressed in linen who was carrying paper and pen.

Ezekiel 9:4 The LORD said to that person, “Go throughout the city of Jerusalem, and put a mark on the foreheads of those who sigh and groan about all the disgusting things that are being done in the city.”

Ezekiel 9:5 Then he said to the others as I was listening, “Follow him throughout the city and kill. Don’t have any compassion, and don’t feel sorry.

Ezekiel 9:6 Kill old men, young men, old women, young women, and children. But don’t come near anyone who has a mark on him. Start with my holy place.” So they started with the old men in front of the temple.

Ezekiel 9:7 He said to them, “Dishonor the temple! Fill its courtyards with dead people, and then leave.” So they went out and killed the people in the city.

Ezekiel 9:8 As they were killing people, I was left alone. So I immediately bowed down. I cried, “Almighty LORD, will you destroy everyone who is left in Israel while you pour out your anger on Jerusalem?”

Ezekiel 9:9 He answered me, “The wickedness of the nations of Israel and Judah is terrible. The land is filled with murder, and the city is filled with wrongdoing. They think that the LORD has abandoned the land and that he doesn’t see.

Ezekiel 9:10 But I will not have compassion or feel sorry. I will do to them what they have done to others.”

Ezekiel 9:11 Then the person dressed in linen who was carrying paper and pen reported, “I did everything you commanded.”

Ezekiel 10:1 As I looked at the dome over the heads of the angels, I saw something that looked like a throne made of sapphire.

Ezekiel 10:2 The LORD said to the person dressed in linen, “Go between the wheels under the angels, and fill your hands with burning coals. Then scatter them over the city.” So he went between the wheels as I watched.

Ezekiel 10:3 The angels were standing on the south side of the temple as the person went. A cloud filled the inner courtyard.

Ezekiel 10:4 The LORD’s glory rose from the angels to the entrance of the temple, the cloud filled the temple, and the brightness of the LORD’s glory filled the courtyard.

Ezekiel 10:5 The sound of the angels’ wings was heard as far as the outer courtyard. It was like the sound of the Almighty God when he speaks.

Ezekiel 10:6 After the LORD had commanded the person dressed in linen to take burning coals from between the wheels beside the angels, the person went in and stood beside one of the wheels.

Ezekiel 10:7 One of the angels reached into the fire that was between the angels and took out some coals. This angel put them in the hands of the person dressed in linen. The person took them and left.

Ezekiel 10:8 The angels appeared to have what looked like human hands under their wings.

Ezekiel 10:9 As I looked, I saw four wheels beside the angels, one wheel beside each of the angels. The wheels looked like beryl.

Ezekiel 10:10 All four wheels looked the same. Each was like a wheel within a wheel.

Ezekiel 10:11 Whenever the angels moved, they moved in any of the four directions without turning as they moved. They always moved in the direction they faced without turning as they moved.

Ezekiel 10:12 Their entire bodies, their backs, hands, wings, and wheels were covered with eyes. Each of the angels had a wheel.

Ezekiel 10:13 I heard that the wheels were called the whirling wheels.

Ezekiel 10:14 Each of the angels had four faces. The first was the face of an angel, the second was the face of a human, the third was the face of a lion, and the fourth was the face of an eagle.

Ezekiel 10:15 The angels rose. These were the living creatures that I saw at the Chebar River.

Ezekiel 10:16 When the angels moved, the wheels moved beside them. When the angels lifted their wings to rise from the ground, the wheels didn't leave their side.

Ezekiel 10:17 When the angels stood still, the wheels stood still. When the angels rose, the wheels rose with them. The spirit of the living creatures was in the wheels.

Ezekiel 10:18 Then the glory of the LORD left the temple's entrance and stood over the angels.

Ezekiel 10:19 The angels lifted their wings and rose from the ground. I was watching them as they left with the wheels beside them. The angels stood at the door to the east gate of the LORD's temple, and the glory of the God of Israel was above them.

Ezekiel 10:20 These are the living creatures that I saw under the God of Israel at the Chebar River. I realized that they were angels.

Ezekiel 10:21 Each had four faces and four wings, and under their wings were what looked like human hands.

Ezekiel 10:22 Their faces looked exactly like the faces that I saw by the Chebar River. Each one went straight ahead.

Ezekiel 11:1 Then the Spirit lifted me and took me to the east gate of the LORD's temple. (It's the gate that faces east.) Twenty-five men were at the entrance of the gate. I saw among them Azzur's son Jaazaniah and Benaiah's son Pelatiah. They were leaders of the people.

Ezekiel 11:2 Then the LORD said to me, "Son of man, these are the men who plan evil and give bad advice in this city.

Ezekiel 11:3 They say, 'It's almost time to rebuild homes. This city is a cooking pot, and we're the meat.'

Ezekiel 11:4 So prophesy against them. Prophesy, son of man."

Ezekiel 11:5 The LORD's Spirit came to me and told me to say, "This is what the LORD says: You are saying these things, nation of Israel. But I know what's going through your mind.

Ezekiel 11:6 You have killed many people in this city and have filled its streets with corpses.

Ezekiel 11:7 “So this is what the Almighty LORD says: The corpses that you put in the middle of the city are the meat, and the city is the cooking pot. I will force you out of the city.

Ezekiel 11:8 You are afraid of swords, so I will bring swords to attack you, declares the Almighty LORD.

Ezekiel 11:9 I will force you out of the city. I will hand you over to foreigners, and I will punish you.

Ezekiel 11:10 You will die in battle. I will judge you at Israel’s borders. Then you will know that I am the LORD.

Ezekiel 11:11 The city will not be your cooking pot, and you will not be the meat in it. I will judge you at Israel’s borders.

Ezekiel 11:12 Then you will know that I am the LORD. You haven’t lived by my laws, and you haven’t obeyed my rules. You have followed the standards set by the nations around you.”

Ezekiel 11:13 While I was prophesying, Benaiah’s son Pelatiah died. I immediately bowed down and cried out, “Almighty LORD, will you completely destroy all the remaining people in Israel?”

Ezekiel 11:14 Then the LORD spoke his word to me. He said,

Ezekiel 11:15 “Son of man, the people who live in Jerusalem are talking about your own relatives and about the entire nation of Israel. The people who live in Jerusalem say, ‘They are far away from the LORD. This land has been given to us as our own property.’

Ezekiel 11:16 “So tell them, ‘This is what the Almighty LORD says: Although I sent them far away among the nations and scattered them among the countries, I have been their sanctuary for a little while among the countries where they’ve gone.’

Ezekiel 11:17 “So tell them, ‘This is what the Almighty LORD says: I will bring them together from the nations and gather them from the countries where I’ve scattered them. I will give them the land of Israel.

Ezekiel 11:18 They will come and remove all the disgusting and detestable things that are there.

Ezekiel 11:19 I will give them a single purpose and put a new spirit in them. I will remove their stubborn hearts and give them obedient hearts.

Ezekiel 11:20 Then they will live by my laws and obey my rules. They will be my people, and I will be their God.

Ezekiel 11:21 But as for those whose minds are set on following detestable and disgusting idols, I will pay them back for what they have done, declares the Almighty LORD.’”

Ezekiel 11:22 Then the angels raised their wings, with the wheels beside them. The glory of the God of Israel was above them.

Ezekiel 11:23 The LORD's glory left the middle of the city and stopped above the mountain east of the city.

Ezekiel 11:24 In this vision from God's Spirit, the Spirit lifted me and brought me to the exiles in Babylonia. Then the vision I saw left me.

Ezekiel 11:25 I told the exiles everything the LORD had shown me.

Ezekiel 12:1 The LORD spoke his word to me. He said,

Ezekiel 12:2 "Son of man, you are living among rebellious people. They have eyes, but they can't see. They have ears, but they can't hear because they are rebellious people.

Ezekiel 12:3 "Son of man, pack your bags as if you were going into exile. Let the people see you leave in the daylight. March like a captive from your place to another place as they watch. Maybe they will understand, even though they are rebellious people.

Ezekiel 12:4 Let them see you in the daylight. Bring out your bags as if you were going into exile. In the evening let them see you leave like a captive going into exile.

Ezekiel 12:5 Dig a hole through the wall of your house, and leave through it.

Ezekiel 12:6 Let them see you put your bags on your shoulders and carry them out in the dark. Cover your face so that you won't see the land. I've made you a sign to warn the nation of Israel."

Ezekiel 12:7 I did what I was ordered to do. During the day I brought out bags as if I were going into exile. In the evening I dug a hole through the wall. I brought out my bags in the dark. I let the people see me as I carried my bags on my shoulders.

Ezekiel 12:8 The next morning the LORD spoke his word to me. He said,

Ezekiel 12:9 "Son of man, didn't the rebellious nation of Israel ask you what you were doing?

Ezekiel 12:10 "Tell them, 'This is what the Almighty LORD says: This is the divine revelation about the prince from Jerusalem and about all the people of Israel who live there.'

Ezekiel 12:11 "Tell them, 'I am your warning sign. What I have done will happen to you. You will go into exile and into captivity.

Ezekiel 12:12 The prince who is among you will put his bags on his shoulders in the dark and leave. People will dig holes in the wall to go through. The prince will cover his face so that he cannot see the land.

Ezekiel 12:13 I will spread my net over him, and he will be caught in my net. I will bring him to Babylon, the land of the Babylonians, but he will not see it. And that's where he'll die.

Ezekiel 12:14 I will scatter in every direction all those who are around him-his staff and all his troops. I will pursue them with my sword.

Ezekiel 12:15 Then they will know that I am the LORD, because I will scatter them among the nations and force them into other countries.

Ezekiel 12:16 However, I will spare a few of them from wars, famines, and plagues. Wherever they go among the nations, they will realize that everything they did was disgusting. Then they will know that I am the LORD.'"

Ezekiel 12:17 The LORD spoke his word to me. He said,

Ezekiel 12:18 "Son of man, shake as you eat your food. Tremble and be worried as you drink your water.

Ezekiel 12:19 "Tell the people of this land, 'This is what the Almighty LORD says about the people who live in Jerusalem and in the land of Israel: They will be worried as they eat their food and terrified as they drink their water. Their country will be stripped of everything because everyone who lives there is violent.

Ezekiel 12:20 The cities where people live will be destroyed, and the country will become a wasteland. Then they will know that I am the LORD.'"

Ezekiel 12:21 The LORD spoke his word to me. He said,

Ezekiel 12:22 "Son of man, what is this proverb you have in Israel: 'Days go by, and every vision comes to nothing'?

Ezekiel 12:23 "Tell the people, 'This is what the Almighty LORD says: I will put a stop to the use of this proverb. You will no longer quote it in Israel.' Instead, tell them, 'The time is near when every vision will come true.

Ezekiel 12:24 There will no longer be any false visions or flattering fortunetelling to the people.

Ezekiel 12:25 I, the LORD, will speak. Everything that I say will happen without any more delay. I will say something, and it will happen during your lifetime, you rebellious people, declares the Almighty LORD.'"

Ezekiel 12:26 The LORD spoke his word to me. He said,

Ezekiel 12:27 "Son of man, the people of Israel are saying, 'The vision that Ezekiel sees won't happen for a long time. What he prophecies will happen in the distant future.'

Ezekiel 12:28 "Tell them, 'This is what the Almighty LORD says: Everything that I say will no longer be delayed. Whatever I say will happen, declares the Almighty LORD.'"

Ezekiel 13:1 The LORD spoke his word to me. He said, Ezekiel 13:2 “Son of man, prophesy against the prophets of Israel. Tell those who make up their prophecies, ‘Listen to the word of the LORD.

Ezekiel 13:3 “ ‘This is what the Almighty LORD says: How horrible it will be for the foolish prophets. They follow their own ideas, and they have seen nothing.

Ezekiel 13:4 Israel, your prophets are like foxes among the ruins [of a city].

Ezekiel 13:5 They haven’t repaired the gaps in the wall or rebuilt the wall for the nation of Israel. So Israel will not be protected in battle on the day of the LORD.

Ezekiel 13:6 These foolish prophets see false visions, and their predictions don’t come true. They say, “The LORD said this.” But the LORD hasn’t sent them. Then they hope that their message will come true.

Ezekiel 13:7 Prophets of Israel, haven’t you seen false visions and predicted things that don’t come true? Don’t you say, “The LORD said this,” even though I haven’t said anything?

Ezekiel 13:8 “ ‘This is what the Almighty LORD says: Your predictions are false, and your visions are lies. That is why I’m against you, declares the Almighty LORD.

Ezekiel 13:9 I will use my power against the prophets who see false visions and predict things that don’t come true. They will not help my people make decisions or be recorded in the records of the nation of Israel. They won’t even enter Israel. Then you will know that I am the LORD.

Ezekiel 13:10 “ ‘They have deceived my people by saying that everything is alright, but it’s not alright. When someone builds a flimsy wall, the prophets cover it up with paint.

Ezekiel 13:11 Tell those who cover up the wall with paint that their wall will fall down. Rain will pour down, hailstones will fall on it, and stormy winds will break it to pieces.

Ezekiel 13:12 When the wall falls down, people will ask them, “Where’s the paint that you used to cover the wall?”

Ezekiel 13:13 “ ‘This is what the Almighty LORD says: In my fury I’ll cause a storm to break out. In my anger rain will pour down, and hailstones will destroy the wall.

Ezekiel 13:14 I will tear down the wall that the prophets covered up with paint. I will level it and expose its foundation. When the wall falls, they will be destroyed by it. Then you will know that I am the LORD.

Ezekiel 13:15 I will unleash my fury on the wall and on those who covered it up with paint. “ ‘Then I will say to you, “The wall is gone, and so are those who painted it.

Ezekiel 13:16 The prophets of Israel who prophesied to Jerusalem are gone. Those who said that everything was alright, when it wasn't alright, are gone, declares the Almighty LORD.'"

Ezekiel 13:17 "Son of man, look at the women among your people who make up prophecies, and prophesy against them.

Ezekiel 13:18 "Tell them, 'This is what the Almighty LORD says: How horrible it will be for women who sew magic charms for people's wrists and make magic veils of every size for people's heads. You want to trap people. You want to control the lives of my people for your own profit.

Ezekiel 13:19 You dishonor me in front of my people for a few handfuls of barley and a few pieces of bread. You kill people who shouldn't die, and you spare the lives of people who shouldn't live. You lie to my people who are willing to listen.

Ezekiel 13:20 " 'This is what the Almighty LORD says: I'm against the magic charms that you use to trap people like birds. I will tear them from your arms and free the people that you have trapped.

Ezekiel 13:21 I will tear off your magic veils and rescue my people from your power so that they will no longer be under your control. Then you will know that I am the LORD.

Ezekiel 13:22 You have discouraged righteous people with your lies, even though I hadn't brought them any grief. You encouraged wicked people not to turn from their wicked ways to save their lives.

Ezekiel 13:23 That is why you will no longer see false visions or make predictions. I will rescue my people from your power. Then you will know that I am the LORD.'"

Ezekiel 14:1 Some of Israel's leaders came to me and sat down in front of me.

Ezekiel 14:2 Then the LORD spoke his word to me. He said,

Ezekiel 14:3 "Son of man, these people are devoted to their idols, and they are allowing themselves to fall into sin. Should they be allowed to ask me for help?

Ezekiel 14:4 "So speak to them. Tell them, 'This is what the LORD says: Suppose an Israelite is devoted to idols and allows himself to fall into sin. Suppose he goes to a prophet [to ask for my help]. I, the LORD, will give that Israelite an answer, the answer that his many idols deserve.

Ezekiel 14:5 I will do this to recapture the hearts of the nation of Israel. They have deserted me because of their disgusting idols.'

Ezekiel 14:6 "So tell the nation of Israel, 'This is what the Almighty LORD says: Change the way you think and act! Turn away from your idols, and don't return to any of your disgusting things.

Ezekiel 14:7 Suppose an Israelite or a foreigner who lives in Israel deserts me by devoting himself to idols and by allowing himself to fall into sin. If he goes to a prophet to ask for my help, I, the LORD, will give him an answer.

Ezekiel 14:8 I will reject him, and I will make an example of him. I will exclude him from my people. Then you will know that I am the LORD.

Ezekiel 14:9 “ ‘If a prophet is tricked into giving a prophecy, it is I, the LORD, who tricked the prophet. I will use my power against you and destroy you from among my people Israel.

Ezekiel 14:10 Both of you will suffer for your sins. The prophet will be as guilty as you are when you ask for his help.

Ezekiel 14:11 Then the people of Israel will no longer wander away from me. They will no longer dishonor me with all their sins. Then they will be my people, and I will be their God, declares the Almighty LORD.’ ”

Ezekiel 14:12 The LORD spoke his word to me. He said,

Ezekiel 14:13 “Son of man, suppose a country sins against me by being unfaithful to me. I will use my power against it, cut off its food supply, send a famine to it, and destroy its people and animals.

Ezekiel 14:14 Even if these three men-Noah, Daniel, and Job-were in that country, they would, by their righteousness, rescue only themselves,” declares the Almighty LORD.

Ezekiel 14:15 “Suppose I send wild animals through that country and they make it childless and turn it into such a wasteland that no one travels through it because of the animals.

Ezekiel 14:16 As I live, declares the Almighty LORD, not even Noah, Daniel, and Job could rescue their own sons or daughters. They could rescue only themselves. And the country would become a wasteland.

Ezekiel 14:17 “Suppose I bring a war against that country by saying, ‘I will let a war go throughout this country.’ Suppose I destroy the people and the animals in it.

Ezekiel 14:18 As I live, declares the Almighty LORD, not even Noah, Daniel, and Job could rescue their sons or daughters. They could rescue only themselves.

Ezekiel 14:19 “Suppose I send a plague into that country or pour out my fury on it by killing people and destroying animals.

Ezekiel 14:20 As I live, declares the Almighty LORD, not even Noah, Daniel, and Job could, by their righteousness, rescue their sons or daughters. They could rescue only themselves.

Ezekiel 14:21 “This is what the Almighty LORD says: I will surely send four terrible punishments against Jerusalem. I will send wars, famines, wild animals, and plagues. They will destroy people and animals.

Ezekiel 14:22 But some people will survive. Some of your sons and daughters will be brought out. When they come out to you, you will see how they live. Then you will be comforted after the disasters that I will bring on Jerusalem, after every disaster that I will bring against it.

Ezekiel 14:23 You will be comforted when you see how they live. Then you will know that everything I have done was done for a reason," declares the Almighty LORD.

Ezekiel 15:1 The LORD spoke his word to me. He said,

Ezekiel 15:2 "Son of man, what good is the wood from a vine? Is it better than the wood from a tree in the forest?

Ezekiel 15:3 Do people use it to make something? Do they make a peg from it to hang things on?

Ezekiel 15:4 No! It is only thrown into the fire as fuel. The fire burns up both its ends and chars its middle. Then can it be used to make anything?

Ezekiel 15:5 When the vine was in perfect condition, it couldn't be made into anything. How can it be used to make anything after the fire has burned and charred it?

Ezekiel 15:6 "So this is what the Almighty LORD says: As a vine is taken from among the trees in the forest to be used to feed the fire, so I will take the people who live in Jerusalem to punish them.

Ezekiel 15:7 I will turn against the people of Jerusalem. Even though they have escaped one fire, another fire will burn them. Then they will know that I am the LORD, because I will turn against them.

Ezekiel 15:8 I will turn the country into a wasteland because they have been unfaithful," declares the Almighty LORD.

Ezekiel 16:1 The LORD spoke his word to me. He said,

Ezekiel 16:2 "Son of man, make known to the people of Jerusalem the disgusting things they have done.

Ezekiel 16:3 Tell them, 'This is what the Almighty LORD says to the people of Jerusalem: Your birthplace and your ancestors were in the land of the Canaanites. Your father was an Amorite, and your mother was a Hittite.

Ezekiel 16:4 When you were born, your umbilical cord wasn't cut. You weren't washed with water to make you clean. You weren't rubbed with salt or wrapped in cloth.

Ezekiel 16:5 No one who saw you felt sorry enough for you to do any of these things. But you were thrown into an open field. You were rejected when you were born.

Ezekiel 16:6 " 'Then I went by you and saw you kicking around in your own blood. I said to you, "Live."

Ezekiel 16:7 I made you grow like a plant in the field. You grew up, matured, and became a young woman. Your breasts developed, and your hair grew. Yet, you were naked and bare.

Ezekiel 16:8 “ ‘I went by you again and looked at you. You were old enough to make love to. So I spread my robe over you, and covered your naked body. I promised to love you, and I exchanged marriage vows with you. You became mine, declares the Almighty LORD.

Ezekiel 16:9 “ ‘Then I bathed you with water, and I washed off your blood. I poured olive oil over you.

Ezekiel 16:10 I put an embroidered dress on you and fine leather sandals on your feet. I dressed you in fine linen and covered you with silk.

Ezekiel 16:11 I gave you jewelry. I put bracelets on your wrists and a necklace around your neck.

Ezekiel 16:12 I put a ring in your nose, earrings on your ears, and a beautiful crown on your head.

Ezekiel 16:13 So you wore gold and silver jewelry. You were dressed in fine linen, silk, and embroidered clothes. Your food was flour, honey, and olive oil. You were very beautiful, and eventually you became a queen.

Ezekiel 16:14 You became famous in every nation because of your beauty. Your beauty was perfect because I gave you my glory, declares the Almighty LORD.

Ezekiel 16:15 “ ‘But you trusted your beauty, and you used your fame to become a prostitute. You had sex with everyone who walked by.

Ezekiel 16:16 You took some of your clothes and made your worship sites colorful. This is where you acted like a prostitute. Such things shouldn’t happen. They shouldn’t occur.

Ezekiel 16:17 You took your beautiful gold and silver jewelry that I had given you and made male idols for yourself. Then you committed adultery with them.

Ezekiel 16:18 You took off your embroidered clothes and covered the idols with them. You offered my olive oil and incense in their presence.

Ezekiel 16:19 You also offered them sweet and fragrant sacrifices. You gave flour, olive oil, and honey-all the food that I gave you to eat. This is what happened, declares the Almighty LORD.

Ezekiel 16:20 “ ‘You took your sons and daughters, who belonged to me, and you sacrificed them as food to idols. Wasn’t your prostitution enough?

Ezekiel 16:21 You slaughtered my children and presented them as burnt offerings to idols.

Ezekiel 16:22 With all the disgusting things that you did and all your acts of prostitution, you didn’t remember the time when you were young. You didn’t remember when you were naked and bare, kicking around in your own blood.

Ezekiel 16:23 “ ‘How horrible! How horrible it will be for you! declares the Almighty LORD. After all your wickedness,

Ezekiel 16:24 you built yourself platforms and illegal worship sites in every city square.

Ezekiel 16:25 You also built worship sites at the head of every street. You used your beauty to seduce people there. You offered your body to everyone who passed by. You increased your acts of prostitution.

Ezekiel 16:26 You had sex with your lustful neighbors, the Egyptians. You used your prostitution to make me angry.

Ezekiel 16:27 “ ‘So I used my power against you. I took away some of your land, and I handed you over to your greedy enemies, the Philistines, who were ashamed of what you had done.

Ezekiel 16:28 “ ‘You had sex with the Assyrians because you weren’t satisfied. You still weren’t satisfied.

Ezekiel 16:29 So you increased your acts of prostitution to include the land of the merchants, the Babylonians. Even after that, you weren’t satisfied.

Ezekiel 16:30 “ ‘You have no will power! declares the Almighty LORD. You do everything a shameless prostitute does.

Ezekiel 16:31 You build your platforms at the head of every street and place your illegal worship sites in every square. Yet, you aren’t like other prostitutes, because you don’t want to be paid.

Ezekiel 16:32 You are an adulterous wife who prefers strangers to her husband.

Ezekiel 16:33 All prostitutes get paid. But you give gifts to all your lovers and bribe them to come to you from all directions to have sex with you.

Ezekiel 16:34 You are a different kind of prostitute. No one goes after you for favors. You are the opposite. You pay them, and you don’t accept payment.

Ezekiel 16:35 “ ‘Listen to the word of the LORD, you prostitute.

Ezekiel 16:36 This is what the Almighty LORD says: You exposed yourself and uncovered your naked body when you gave yourself to your lovers and to all your disgusting idols. You also killed your children and sacrificed their blood to these idols.

Ezekiel 16:37 That is why I will gather all your lovers with whom you found pleasure. I will have all those who love you and hate you gather around. I will uncover your body for them, and they will see you naked.

Ezekiel 16:38 I will punish you the same way that those who are guilty of prostitution and murder are punished. I will give you the death penalty in my fury and burning anger.

Ezekiel 16:39 I will hand you over to your lovers. They will destroy your platforms and tear down your illegal worship sites. They will tear off your clothes, take away your beautiful jewelry, and leave you naked and bare.

Ezekiel 16:40 They will also bring a mob against you. They will stone you and cut you into pieces with their swords.

Ezekiel 16:41 They will burn your houses and punish you in the presence of many women. I will put an end to your prostitution, and you will no longer pay others.

Ezekiel 16:42 Then I will rest from my fury against you, and I will stop being angry. I will be at peace. I will no longer be angry.

Ezekiel 16:43 “ ‘You didn’t remember the time when you were young, and you made me very angry with all these things. So I will pay you back for what you have done, declares the Almighty LORD. Didn’t you make wicked plans in addition to all your disgusting practices?

Ezekiel 16:44 “ ‘Everyone who uses proverbs will speak the following saying against you: Like mother, like daughter.

Ezekiel 16:45 You are your mother’s daughter. She rejected her husband and her children. You are exactly like your sisters. They rejected their husbands and their children. Your mother was a Hittite, and your father was an Amorite.

Ezekiel 16:46 “ ‘Your older sister was Samaria. She and her daughters lived north of you. Your younger sister is Sodom. She lives south of you with her daughters.

Ezekiel 16:47 You didn’t follow their ways. You didn’t do the same disgusting things that they did. It only took you a little time to be more corrupt than they ever were.

Ezekiel 16:48 As I live, declares the Almighty LORD, your sister Sodom and her daughters never did what you and your daughters have done.

Ezekiel 16:49 This is what your sister Sodom has done wrong. She and her daughters were proud that they had plenty of food and had peace and security. They didn’t help the poor and the needy.

Ezekiel 16:50 They were arrogant and did disgusting things in front of me. So I did away with them when I saw this.

Ezekiel 16:51 “ ‘Samaria didn’t commit half the sins you did. You have done many more disgusting things than they ever did. Because of all the disgusting things that you have done, you make your sisters look innocent.

Ezekiel 16:52 You will have to suffer disgrace because you accused your sisters. Yet, your sins are more disgusting than theirs. They look like they are innocent compared to you. Be ashamed of yourself and suffer disgrace, because you have made your sisters look like they are innocent.

Ezekiel 16:53 " 'I will restore the fortunes of Sodom and her daughters, and Samaria and her daughters. I will also restore your fortune along with theirs.

Ezekiel 16:54 You will have to suffer disgrace and be ashamed of everything you have done, including comforting them.

Ezekiel 16:55 When Sodom and her daughters and Samaria and her daughters return to what they once were, you and your daughters will return to what you once were.

Ezekiel 16:56 You didn't mention your sister Sodom when you were arrogant.

Ezekiel 16:57 You didn't mention her before your wickedness was revealed. Now the daughters of Aram and their neighbors despise you. The daughters of the Philistines also despise you. Those around you hate you.

Ezekiel 16:58 You must suffer because of all the crude and disgusting things you have done, declares the LORD.

Ezekiel 16:59 " 'This is what the Almighty LORD says: I will give you what you deserve. You despised your marriage vows and rejected my promise.

Ezekiel 16:60 I will remember the promise that I made with you when you were young, and I will make it a promise that will last forever.

Ezekiel 16:61 Then you will remember what you have done. You will be ashamed when I return your older and younger sisters to you. I will give them to you as daughters, but not because of my promise with you.

Ezekiel 16:62 Then I will make my promise with you, and you will know that I am the LORD.

Ezekiel 16:63 You will remember and be ashamed. You will never again open your mouth because of your disgrace when I forgive you for everything you did, declares the Almighty LORD.' "

Ezekiel 17:1 The LORD spoke his word to me. He said,

Ezekiel 17:2 "Son of man, tell this riddle. Give this illustration to the nation of Israel.

Ezekiel 17:3 Say, 'This is what the Almighty LORD says: A large eagle came to Lebanon. It had large wings with long, colorful feathers. It took hold of the top of a cedar tree.

Ezekiel 17:4 It broke off the highest twig and carried it to a country of merchants. It planted the twig in a city of merchants.

Ezekiel 17:5 “ ‘Then it took a seedling from that country and planted the seedling in fertile soil. The eagle planted the seedling like a willow where there was plenty of water.

Ezekiel 17:6 The plant sprouted and grew into a low vine that spread over the ground. Its branches turned upward toward the eagle, but its roots grew downward. So it became a vine, producing branches and growing shoots.

Ezekiel 17:7 “ ‘There was another large eagle with large wings and many feathers. Now, the vine stretched its roots toward this eagle and sent its branches toward the eagle so that the eagle could water it. The vine turned away from the garden where it was planted.

Ezekiel 17:8 It was planted in good soil beside plenty of water so that it could grow branches, bear fruit, and become a wonderful vine.’

Ezekiel 17:9 “Tell the nation of Israel, ‘This is what the Almighty LORD says: Will this vine live and grow? Won’t the first eagle uproot it and tear off its fruit? Then it will wither. All the leaves on its branches will wither. It won’t take much strength or many people to pull the vine up by its roots.

Ezekiel 17:10 It might be planted again, but will it live and grow? It will wither completely when the east wind blows on it. It will certainly wither in the garden where it is growing.’”

Ezekiel 17:11 The LORD spoke his word to me. He said,

Ezekiel 17:12 “Ask these rebellious people, ‘Don’t you know what this means?’ Tell them, ‘The king of Babylon came to Jerusalem and captured its king and its leaders. He brought them home with him to Babylon.

Ezekiel 17:13 Then he took someone from the royal family, made a treaty with him, and made him promise to be loyal. He took away the leading citizens from Judah

Ezekiel 17:14 so that it would remain a humiliated country and be unable to regain its power. The country could only survive by keeping the treaty.

Ezekiel 17:15 But the king of Judah rebelled against the king of Babylon by sending his messengers to Egypt to get horses and many soldiers. Will the king of Judah succeed? Will anyone who does such things escape? He can’t break a treaty and go unpunished.

Ezekiel 17:16 “ ‘As I live, declares the Almighty LORD, the king of Judah will die in Babylonia. He will die in the country of the king who appointed him king of Judah. The king of Judah broke his promise and his treaty with the king of Babylon.

Ezekiel 17:17 Even with a large army and many people, Pharaoh will not be able to help him in battle when the Babylonians put up dirt ramps and set up blockades to kill many people.

Ezekiel 17:18 The king of Judah broke the promise and the treaty that he pledged to keep. He did all these things, and he can't go unpunished.

Ezekiel 17:19 " 'So this is what the Almighty LORD says: As I live, I will certainly punish you for rejecting my promise and hating my treaty.

Ezekiel 17:20 I will spread my net over you to catch you in my trap. I will take you to Babylon and judge you there for rebelling against me.

Ezekiel 17:21 The best of your troops will die in battle. Anyone who remains will be scattered in every direction that the wind blows. Then you will know that I, the LORD, have spoken.

Ezekiel 17:22 " 'This is what the Almighty LORD says: I, too, will take hold of the top of a cedar tree. I will break off the highest twig and plant it on a high and lofty mountain.

Ezekiel 17:23 I will plant it on a high mountain in Israel. It will grow branches and produce fruit. It will become a magnificent cedar tree. Every kind of bird will nest in it and find a home in the shelter of its branches.

Ezekiel 17:24 Then all the trees in the field will know that I am the LORD. I cut down tall trees, and I make small trees grow tall. I dry up green trees, and I make dry trees grow. I, the LORD, have spoken, and I will do it.' "

Ezekiel 18:1 The LORD spoke his word to me. He said,

Ezekiel 18:2 "What do you mean when you use this proverb about the land of Israel: 'Fathers have eaten sour grapes, and their children's teeth are set on edge'?

Ezekiel 18:3 As I live, declares the Almighty LORD, you will no longer use this proverb in Israel.

Ezekiel 18:4 The life of every person belongs to me. Fathers and their children belong to me. The person who sins will die.

Ezekiel 18:5 "Suppose a righteous person does what is fair and right.

Ezekiel 18:6 He doesn't eat at the illegal mountain worship sites or look for help from the idols of the nation of Israel. He doesn't dishonor his neighbor's wife or have sexual intercourse with a woman while she is having her period.

Ezekiel 18:7 He doesn't oppress anyone. He returns what a borrower gives him as security for a loan. He doesn't rob anyone. He gives food to people who are hungry, and he gives clothes to those who are naked.

Ezekiel 18:8 He doesn't lend money for interest or make an excessive profit. He refuses to do evil things, and he judges everyone fairly.

Ezekiel 18:9 He lives by my rules and obeys my laws faithfully. This person is righteous. He will certainly live," declares the Almighty LORD.

Ezekiel 18:10 “But suppose this person has a son who robs and murders. The son does all the things

Ezekiel 18:11 that his father never did. He eats at the illegal mountain worship sites. He dishonors his neighbor’s wife.

Ezekiel 18:12 He oppresses the poor and needy. He robs. He doesn’t return the security for a loan. He looks to idols for help. He does disgusting things.

Ezekiel 18:13 He lends money for interest and makes excessive profits. Will this person live? He will not live. He has done all these disgusting things. So he must die, and he will be responsible for his own death.

Ezekiel 18:14 “But suppose this person has a son. The son sees all the sins that his father does. He is afraid, so he doesn’t do such things.

Ezekiel 18:15 He doesn’t eat at the illegal mountain worship sites or look for help from the idols of the nation of Israel. He doesn’t dishonor his neighbor’s wife.

Ezekiel 18:16 He doesn’t oppress anyone. He doesn’t keep the security for a loan. He doesn’t rob anyone. He gives food to people who are hungry, and he gives clothes to those who are naked.

Ezekiel 18:17 He refuses to hurt the poor. He doesn’t charge interest or make excessive profits. He obeys my rules and lives by my laws. He won’t die for his father’s sins. He will certainly live.

Ezekiel 18:18 But his father has oppressed others, robbed his relative, and done what is wrong among his people. So the father will die because of his sin.

Ezekiel 18:19 “But you ask, ‘Why isn’t the son punished for his father’s sin?’ It is because the son has done what is fair and right. He obeyed my rules and followed them. He will certainly live.

Ezekiel 18:20 The person who sins will die. A son will not be punished for his father’s sins, and a father will not be punished for his son’s sins. The righteousness of the righteous person will be his own, and the wickedness of the wicked person will be his own.

Ezekiel 18:21 “But suppose a wicked person turns away from all the sins that he has done. He obeys all my laws and does what is fair and right. He will certainly live. He will not die.

Ezekiel 18:22 All the rebellious things that he did will not be remembered. He will live because of the right things that he did.

Ezekiel 18:23 I don’t want wicked people to die.” declares the Almighty LORD. “I want them to turn from their evil ways and live.

Ezekiel 18:24 “But suppose a righteous person turns away from doing right and he does evil things. He does all the disgusting things that the wicked person did. Will he live? All the right things that he has done will not be remembered because of his unfaithfulness and because of his sin. He will die because of them.

Ezekiel 18:25 “But you say, ‘The Lord’s way is unfair.’ Listen, nation of Israel, isn’t my way fair? Isn’t it your ways that are unfair?

Ezekiel 18:26 When a righteous person turns away from doing right and does evil things, he will die. He will die because of the evil things he has done.

Ezekiel 18:27 When a wicked person turns away from the wicked things that he has done and does what is fair and right, he will live.

Ezekiel 18:28 He realized what he was doing and turned away from all the rebellious things that he had done. He will certainly live. He will not die.

Ezekiel 18:29 “But the nation of Israel says, ‘The Lord’s way is unfair.’ Isn’t my way fair, nation of Israel? Isn’t it your ways that are unfair?

Ezekiel 18:30 “That is why I will judge each of you by what you have done, people of Israel,” declares the Almighty LORD. “Change the way you think and act. Turn away from all the rebellious things that you have done so that you will not fall into sin.

Ezekiel 18:31 Stop all the rebellious things that you are doing. Get yourselves new hearts and new spirits. Why do you want to die, nation of Israel?

Ezekiel 18:32 I don’t want anyone to die,” declares the Almighty LORD. “Change the way you think and act!”

Ezekiel 19:1 Sing a funeral song for the princes of Israel.

Ezekiel 19:2 Say: Your mother was like a lioness. She lay down among the lions. She fed many cubs.

Ezekiel 19:3 One of the cubs she raised became a young lion. He learned to tear apart the animals he hunted. He ate people.

Ezekiel 19:4 The nations heard about him, caught him in their pit, and brought him with hooks to Egypt.

Ezekiel 19:5 The lioness waited until she saw that there was no more hope. Then she took another one of her cubs and raised him into a young lion.

Ezekiel 19:6 He became a young lion, and he prowled among the lions. He learned to tear apart the animals he hunted. He ate people.

Ezekiel 19:7 He destroyed fortresses and turned cities into wastelands. The land and everyone living in it were terrified by the sound of his roar.

Ezekiel 19:8 The nations from every region came together against him. They spread their net over him and caught him in their pit.

Ezekiel 19:9 With hooks they put him in a cage and brought him to the king of Babylon. They put him in prison so that his roar wouldn’t be heard anymore on the mountains of Israel.

Ezekiel 19:10 Your mother was like a grapevine that was planted near water. It had a lot of fruit and many branches because there was plenty of water.

Ezekiel 19:11 Its branches were strong. They were used to make scepters for kings. It grew to be tall with many branches around it, and everyone saw it because of its many branches.

Ezekiel 19:12 But in anger it was uprooted and thrown to the ground. The east wind dried up its fruit. Its strong branches broke off. They withered and were burned.

Ezekiel 19:13 Now it is planted in the desert, in a dry and waterless land.

Ezekiel 19:14 Fire has spread from the vine’s main branch. Fire has destroyed its fruit. It no longer has any strong branches that could be used as a king’s scepter. This is a funeral song. It is to be used as a funeral song.

Ezekiel 20:1 On the tenth day of the fifth month in the seventh year, some of the leaders of Israel came to ask for the LORD’s help. They sat in front of me.

Ezekiel 20:2 Then the LORD spoke his word to me. He said,

Ezekiel 20:3 “Son of man, speak to the leaders of Israel. Tell them, ‘This is what the Almighty LORD says: Are you coming to ask me for help? As I live, declares the Almighty LORD, you will not be allowed to ask me for help.’

Ezekiel 20:4 “Will you judge them? Will you judge them, son of man? Tell them about the disgusting things their ancestors did.

Ezekiel 20:5 Tell them, ‘This is what the Almighty LORD says: When I chose Israel, I raised my hand and swore an oath to the descendants of Jacob’s family. I made myself known to them in Egypt. I made a promise to them and said, “I am the LORD your God.”

Ezekiel 20:6 At that time I promised to bring them out of Egypt to a land that I had chosen for them. This land is the most beautiful land, a land flowing with milk and honey.

Ezekiel 20:7 I said to them, “Get rid of the detestable idols that you look to for help. Don’t dishonor yourselves with the disgusting idols of Egypt. I am the LORD your God.”

Ezekiel 20:8 “ ‘But they rebelled against me and refused to listen to me. Not one of them got rid of the detestable idols that they looked to for help. They didn’t abandon the disgusting idols of Egypt. So I was going to pour out my fury on them and unleash my anger on them in Egypt.

Ezekiel 20:9 But I acted so that my name would not be dishonored among the nations where they were living. While other nations were watching, I made myself known to them by bringing the Israelites out of Egypt.

Ezekiel 20:10 “ ‘So I brought the Israelites out of Egypt and led them into the desert.

Ezekiel 20:11 I gave them my laws and made my rules known to them. If people obey them they will live.

Ezekiel 20:12 I also gave them certain days to worship me as a sign between us so that they would know that I, the LORD, made them holy.

Ezekiel 20:13 “ ‘But the people of Israel rebelled against me in the desert. They didn’t live by my laws, and they rejected my rules. If people obey them, they will live. They dishonored the days to worship me. So I was going to pour out my fury on them in the desert and completely wipe them out.

Ezekiel 20:14 But I acted so that my name would not be dishonored among the nations who had watched me bring the Israelites out [of Egypt].

Ezekiel 20:15 I also swore an oath to them in the desert. I swore that I would not bring them into the land that I had promised to give them. This land is the most beautiful land, a land flowing with milk and honey.

Ezekiel 20:16 They rejected my rules, and they didn’t live by my laws. They dishonored the days to worship me, because their hearts chased disgusting idols.

Ezekiel 20:17 But I had compassion on them. I didn’t destroy them or completely wipe them out in the desert.

Ezekiel 20:18 I said to their children in the desert, “Don’t live by the laws of your ancestors. Don’t obey their rules or dishonor yourselves with their disgusting idols.

Ezekiel 20:19 I am the LORD your God. Live by my laws. Obey my rules and follow them.

Ezekiel 20:20 Set apart certain holy days to worship me. This will be a sign between me and you so that you will know that I am the LORD your God.”

Ezekiel 20:21 “ ‘But they rebelled against me. They didn’t live by my laws, and they didn’t obey my rules and follow them. If people obey them, they will live. They dishonored the days to worship me. So I was going to pour out my fury on them and unleash my anger on them in the desert.

Ezekiel 20:22 But I didn’t use my power so that my name would not be dishonored among the nations who had watched me bring the Israelites out [of Egypt].

Ezekiel 20:23 I raised my hand and swore an oath to them in the desert. I promised to scatter them among the nations and force them into other countries.

Ezekiel 20:24 They didn't follow my rules, and they rejected my laws. They dishonored the days to worship me, and they looked to their ancestors' disgusting idols for help.

Ezekiel 20:25 I also allowed them to follow laws that were no good and rules by which they could not live.

Ezekiel 20:26 I let them dishonor themselves when they sacrificed all their firstborn sons as gifts [to their false gods]. I terrified them so that they would know that I am the LORD.'

Ezekiel 20:27 "Speak to the nation of Israel, son of man. Tell them, 'This is what the Almighty LORD says: Your ancestors insulted me again because they were unfaithful to me.

Ezekiel 20:28 I brought them to the land that I promised to give them. When they saw any high hill or any leafy tree, they made sacrifices and brought offerings there to make me angry. There they offered their sacrifices and poured out their wine offerings.

Ezekiel 20:29 Then I asked them, "What is this worship site you're going to?' " (So it is still called 'worship site' today.)

Ezekiel 20:30 "Tell the nation of Israel, 'This is what the Almighty LORD says: Will you dishonor yourselves the way your ancestors did? Will you chase their detestable idols like a prostitute?

Ezekiel 20:31 You offer your children as sacrifices by burning them alive. You dishonor yourselves with all your disgusting idols to this day. Should you be allowed to ask me for help, nation of Israel? " 'As I live, declares the Almighty LORD, you won't be allowed to ask me for help.

Ezekiel 20:32 What you have in mind will never happen. You think that you want to be like other nations, like the different people in other countries. You want to serve wood and stone.

Ezekiel 20:33 " 'As I live, declares the Almighty LORD, I will rule you with a mighty hand and a powerful arm, and I will pour out my fury.

Ezekiel 20:34 I will bring you out from the nations and gather you from the countries where I have scattered you with my mighty hand and powerful arm. I will pour out my fury.

Ezekiel 20:35 I will bring you into the desert of the nations. There I will put you on trial face to face.

Ezekiel 20:36 I will put you on trial as I put your ancestors on trial in the desert of Egypt, declares the Almighty LORD.

Ezekiel 20:37 Then I will make you suffer punishment and make you keep the terms of the promise.

Ezekiel 20:38 I will get rid of rebels and those who do wrong against me. I will bring you out of the land where you are living. You will never enter Israel. Then you will know that I am the LORD.

Ezekiel 20:39 “ ‘Nation of Israel, this is what the Almighty LORD says: Serve your disgusting idols. But afterwards, you will listen to me. You will no longer dishonor my holy name with your gifts and your disgusting idols.

Ezekiel 20:40 “ ‘The entire nation of Israel, everyone in the land, will worship me on my holy mountain, the high mountain of Israel, declares the Almighty LORD. There I will accept you. There I will look for your offerings, your best gifts, and all your holy gifts.

Ezekiel 20:41 When I bring you out from the nations and gather you from the countries where you have been scattered, I will accept you as if you were a pleasing sacrifice. Through you I will reveal myself as holy to the nations that are watching.

Ezekiel 20:42 Then you will know that I am the LORD, because I will bring you to the land of Israel, the land that I promised to give your ancestors.

Ezekiel 20:43 There you will remember the way you lived and everything you did to dishonor yourselves. You will be disgusted by every wrong thing that you did.

Ezekiel 20:44 Then you will know that I am the LORD, because I will deal with you for the sake of my name. I will not deal with you based on the evil and corrupt things that you have done, nation of Israel, declares the Almighty LORD.’ “

Ezekiel 20:45 The LORD spoke his word to me. He said,

Ezekiel 20:46 “Son of man, turn to the south, preach against the south, and prophesy against the forest in the Negev.

Ezekiel 20:47 Tell the forest in the Negev, ‘Listen to the word of the LORD. This is what the Almighty LORD says: I am about to set fire to you to destroy all your green trees and all your dry trees. The blazing fire will not be put out. It will burn the whole land from the south to the north.

Ezekiel 20:48 Then everyone will know that I, the LORD, started the fire. It will never be put out.’”

Ezekiel 20:49 Then I said, “Oh no! Almighty LORD, no! The people already say that I’m only telling stories.”

Ezekiel 21:1 The LORD spoke his word to me. He said,

Ezekiel 21:2 “Son of man, turn to Jerusalem, preach against the holy places. Prophesy against the land of Israel.

Ezekiel 21:3 Tell the land of Israel, ‘This is what the LORD says: I am against you. I will take my sword out of its scabbard and kill the righteous people and the wicked people among you.

Ezekiel 21:4 I’m going to kill the righteous people and the wicked people among you. That is why my sword will come out of its scabbard to be used against everyone from the south to the north.

Ezekiel 21:5 Then everyone will know that I, the LORD, have taken my sword from its scabbard, and I will not put it back again.’

Ezekiel 21:6 “So, son of man, groan with a breaking heart and with bitter crying while the people watch you.

Ezekiel 21:7 When they ask you why you are groaning, say, ‘News has come that will discourage everyone. People’s hands will hang limp, their hearts will lose courage, and their knees will become as weak as water. It’s coming! It will surely take place!’ declares the Almighty LORD.”

Ezekiel 21:8 The LORD spoke his word to me. He said,

Ezekiel 21:9 “Son of man, prophesy. Tell them, ‘This is what the Lord says: A sword, a sword is sharpened and polished,

Ezekiel 21:10 It’s sharpened to kill and polished to flash like lightning. How can we rejoice? My son has refused to be disciplined or punished.

Ezekiel 21:11 The sword has been handed over to be polished, to be placed in the hand. The sword is being sharpened and polished to be placed in the hands of killers.

Ezekiel 21:12 “ ‘Cry and mourn, son of man, because the sword will be used against my people and against all the princes of Israel. I will throw the princes and my people on the sword. So beat your breast, and grieve.

Ezekiel 21:13 Testing will surely come. What if you refuse to be disciplined again? Won’t you be tested? declares the Almighty LORD.

Ezekiel 21:14 So prophesy, son of man. Clap your hands! Let the sword strike again and again. It’s the sword for killing. It’s the sword for killing many people. It’s the sword that surrounds them.

Ezekiel 21:15 I have appointed my sword to slaughter people at all their gates so that their hearts will sink and many will die. Yes! It’s ready to flash like lightning. It’s polished to kill.

Ezekiel 21:16 Sword, cut to the right. Cut to the left or wherever your blade is turned.

Ezekiel 21:17 I will also clap my hands and rest from my fury. I, the LORD, have spoken.’”

Ezekiel 21:18 The LORD spoke his word to me. He said,

Ezekiel 21:19 “Son of man, mark two roads that the king of Babylon and his sword can take. Both of these roads should start from the same country. Make a sign, and put it where the roads start to fork toward the cities.

Ezekiel 21:20 Mark the road that the king and his sword can take to the Ammonite city of Rabbah, and mark the road that leads to Judah and the fortified city of Jerusalem.

Ezekiel 21:21 The king of Babylon will stop where the roads branch off, where there is a fork in the road. Then he will look for omens. He will shake some arrows, ask his household gods for help, and examine animal livers.

Ezekiel 21:22 The omens will indicate that he should go to the right, to Jerusalem. So he will set up his battering rams there, give the order to kill, raise a battle cry, aim the battering rams against the city gates, put up ramps, and set up blockades.

Ezekiel 21:23 The people won't believe this because they have made treaties with other nations. But the king of Babylon will remind them of their sins, and they will be captured.

Ezekiel 21:24 "This is what the Almighty LORD says: You make people remember how sinful you are because you openly do wrong. You show your sins in everything you do. So you will be taken captive.

Ezekiel 21:25 "You dishonest and wicked prince of Israel, the time for your final punishment has come.

Ezekiel 21:26 This is what the Almighty LORD says: Take off your turban, and get rid of your crown. Things are going to change. Those who are unimportant will become important, and those who are important will become unimportant.

Ezekiel 21:27 Ruins! Ruins! I will turn this place into ruins! It will not be restored until its rightful owner comes. Then I will give it to him.

Ezekiel 21:28 "Son of man, prophesy. Tell them, 'This is what the Almighty LORD says about the Ammonites and their insults: A sword, a sword is drawn ready to kill. It's polished to destroy and flash like lightning.

Ezekiel 21:29 People see false visions about you and prophesy lies about you. The sword will be placed on the necks of dishonest, wicked people, for whom the time of final punishment has come.

Ezekiel 21:30 " 'Return your sword to its scabbard. In the place where you were created, in the land where you were born, there I will judge you.

Ezekiel 21:31 I will pour out my fury on you and breathe on you with my fiery anger. I will hand you over to cruel people who are skilled in destruction.

Ezekiel 21:32 You will be fuel for the fire. You will die in the land. You will no longer be remembered. I, the LORD, have spoken.'"

Ezekiel 22:1 The LORD spoke his word to me. He said,

Ezekiel 22:2 "Will you judge, son of man? Will you judge the city of murderers? Then tell it about all the disgusting things that it has done.

Ezekiel 22:3 Tell it, 'This is what the Almighty LORD says: [Jerusalem,] you are the city that murders people who live in you. Your time has come. You dishonor yourself with disgusting idols.

Ezekiel 22:4 You are guilty because of the people you have killed. You are dishonored because of the disgusting idols you have made. You have brought an end to your days, and you have come to the end of your years. That is why I will make you a disgrace to the nations and a joke in every land.

Ezekiel 22:5 Those near and those far away will mock you. Your name will be dishonored, and you will be filled with confusion.

Ezekiel 22:6 " 'See how all the princes of Israel who live in you have used their power to murder people.

Ezekiel 22:7 People in you hate their fathers and mothers. They oppress foreigners in you. They oppress orphans and widows in you.

Ezekiel 22:8 You have despised my holy things and dishonored the day to worship me.

Ezekiel 22:9 Some of your people slander. They want to kill people. People who live in you eat food sacrificed to idols at the worship sites on the hills, and they sin sexually.

Ezekiel 22:10 Men have sex with their father's wives. They have sex with women when the women are having their periods and are unclean.

Ezekiel 22:11 Men do disgusting things with their neighbors' wives. Some men sexually dishonor their daughters-in-law. Other men who live in you have sex with their sisters, their father's daughters.

Ezekiel 22:12 Other people take bribes to murder people. You collect interest and make excessive profits. You make profits by mistreating your neighbors. You have forgotten me, declares the Almighty LORD.

Ezekiel 22:13 " 'I will use my power against you because of the excessive profits you have made and the murders you have committed.

Ezekiel 22:14 Will you still be brave? Will you remain strong when I deal with you? I, the LORD, have spoken, and I will do it.

Ezekiel 22:15 I will scatter you among the nations and force you into other countries. I will put an end to your uncleanness.

Ezekiel 22:16 You will be dishonored in the sight of the nations. Then you will know that I am the LORD.'"

Ezekiel 22:17 Then the LORD spoke his word to me. He said,

Ezekiel 22:18 "Son of man, the people of Israel have become worthless to me. All of them are like copper, tin, iron, and lead in a smelting furnace. They are like the impurities left from silver.

Ezekiel 22:19 This is what the Almighty LORD says: All of you have become worthless. That is why I'm going to gather you in Jerusalem.

Ezekiel 22:20 People gather silver, copper, iron, lead, and tin together in a smelting furnace to melt them with a fiery blast. In the same way, in my anger and fury I will gather you and put you in the city. I will melt you there.

Ezekiel 22:21 Yes, I will gather you, breathe on you with my fiery anger, and melt you in the city.

Ezekiel 22:22 You will be melted in the city like silver that is melted in a furnace. Then you will know that I, the LORD, have poured out my fury on you.”

Ezekiel 22:23 The LORD spoke his word to me. He said,

Ezekiel 22:24 “Son of man, tell the city, ‘You are an unclean land that has not had rain during the day of my anger. You have not been made clean.

Ezekiel 22:25 Your princes are like roaring lions who tear their prey into pieces. They eat people and take their treasures and precious belongings. They turn many women into widows.

Ezekiel 22:26 Your priests violate my teachings and dishonor my holy things. They don’t distinguish between what is holy and what is unholy. They don’t teach the difference between what is clean and what is unclean. They ignore the days to worship me. So I am dishonored among the people.

Ezekiel 22:27 Your leaders are like wolves that tear their prey into pieces. They murder and destroy people to make excessive profits.

Ezekiel 22:28 Your prophets cover up these things by seeing false visions and by prophesying lies. They say, “This is what the Almighty LORD says.” Yet, the LORD hasn’t spoken.

Ezekiel 22:29 The common people oppress and rob others. They do wrong to humble people and to poor people. They oppress foreigners for no reason.

Ezekiel 22:30 “ ‘I looked for someone among you who could build walls or stand in front of me by the gaps in the walls to defend the land and keep it from being destroyed. But I couldn’t find anyone.

Ezekiel 22:31 So I will pour out my anger on you, and with my fiery anger I will consume you. This is because of all the things you have done,’ declares the Almighty LORD.”

Ezekiel 23:1 The LORD spoke his word to me. He said,

Ezekiel 23:2 “Son of man, there were once two women, daughters of the same mother.

Ezekiel 23:3 They became prostitutes in Egypt when they were young. There men fondled and caressed their breasts.

Ezekiel 23:4 “The older girl was named Oholah, and the younger girl was named Oholibah. I married them, and they gave birth to sons and daughters. Oholah represents Samaria, and Oholibah represents Jerusalem.

Ezekiel 23:5 Oholah acted like a prostitute, although she was my wife. She lusted after her Assyrian lovers who lived nearby.

Ezekiel 23:6 They were governors and commanders clothed in purple. They were all handsome young men who rode on horses.

Ezekiel 23:7 She became a prostitute for all the important men in Assyria. She dishonored herself with the idols of all those with whom she fell in love.

Ezekiel 23:8 She continued the prostitution that she started in Egypt. When she was young, men went to bed with her, caressed her breasts, and treated her like a prostitute.

Ezekiel 23:9 “That is why I handed her over to her lovers, to the Assyrians whom she lusted after.

Ezekiel 23:10 They stripped her naked, took away her sons and daughters, and killed her with a sword. Women gossiped about how she was punished.

Ezekiel 23:11 “Even though her younger sister Oholibah saw this, Oholibah lusted after men more than her sister did. Oholibah’s prostitution became worse than her sister’s prostitution.

Ezekiel 23:12 She lusted after the Assyrians who were nearby. They were governors and commanders in full dress. They were mounted horsemen, all of them desirable young men.

Ezekiel 23:13 I saw that she was dishonoring herself. Both sisters acted the same way.

Ezekiel 23:14 Yet, she carried her prostitution even further. She saw pictures of men carved on walls. They were figures of Babylonian men, painted in bright red.

Ezekiel 23:15 The men had belts around their waists and flowing turbans on their heads. All of them looked like Babylonian officers who were born in Babylon.

Ezekiel 23:16 She fell in love with them at first sight and sent messengers to them in Babylonia.

Ezekiel 23:17 So these men came from Babylon, went to bed with her, and dishonored her with their lust. After they had dishonored her, she turned away from them in disgust.

Ezekiel 23:18 “She carried out her prostitution openly, and she lay around naked. I turned away from her in disgust as I had turned away from her sister.

Ezekiel 23:19 She remembered how she had been a prostitute in Egypt when she was young. So she took part in even more prostitution.

Ezekiel 23:20 She lusted after her lovers, whose genitals were like those of donkeys and whose semen was like that of horses.

Ezekiel 23:21 So she longed to do the sinful things she did when she was young in Egypt, when young men caressed and fondled her breasts.

Ezekiel 23:22 “Oholibah, this is what the Almighty LORD says: I’m going to stir up your lovers against you. They are the lovers you turned away from in disgust. I will bring them against you from every side.

Ezekiel 23:23 I will bring men from Babylon and from all Babylonia, men from Pekod, Shoa, and Koa, as well as all the Assyrians. They are desirable young men, governors and commanders, military officers and important men. All of them ride on horses.

Ezekiel 23:24 They will attack you from the north, with chariots and wagons and with a large number of troops. They will attack you from all around with small and large shields and with helmets. I have handed you over to them for punishment. They will punish you with their own kind of punishment.

Ezekiel 23:25 I will direct my burning anger against you so that they will deal with you in anger. They will cut off your nose and ears and kill everyone who remains. They will take your sons and your daughters and burn down whatever is left.

Ezekiel 23:26 They will rip off your clothes and take away your beautiful jewels.

Ezekiel 23:27 I will put a stop to your sinning and to your prostitution, which you began in Egypt. You won’t desire these things anymore or remember Egypt anymore.

Ezekiel 23:28 “This is what the Almighty LORD says: I’m going to hand you over to those you hate and to those you turned away from in disgust.

Ezekiel 23:29 They will treat you hatefully and take away everything that you have worked for. They will leave you naked and bare. The shame of your prostitution will be revealed.

Ezekiel 23:30 Your sinning and your prostitution have done this to you, because you lusted after the nations and dishonored yourself with their idols.

Ezekiel 23:31 You’ve acted the same way as your sister. That is why I will put her cup in your hand.

Ezekiel 23:32 This is what the Almighty LORD says: You will drink from your sister’s cup, a cup that is deep and wide. You will be scorned and mocked, because this cup holds so much.

Ezekiel 23:33 The cup of your sister Samaria will be filled with drunkenness and sorrow.

Ezekiel 23:34 You will drink from it and drain it. You will break it into pieces and tear your breasts off your body. I have spoken, declares the Almighty LORD.

Ezekiel 23:35 “This is what the Almighty LORD says: You have forgotten me and turned your back on me. So you will be punished for your sinning and prostitution.”

Ezekiel 23:36 The LORD said to me, “Son of man, will you judge Oholah and Oholibah and tell them about their disgusting practices?

Ezekiel 23:37 They have committed adultery. Their hands are covered with blood. They commit adultery with their idols. They have sacrificed the children they gave birth to for me as burnt offerings to idols.

Ezekiel 23:38 They have also done this to me: They have polluted my holy places when they do these things and dishonored the days to worship me.

Ezekiel 23:39 When they sacrificed their children to their idols, they came into my holy place and dishonored it. That is what they’ve done in my temple.

Ezekiel 23:40 “They even sent messengers to invite men to come from far away. When the men arrived, they washed themselves for the men, painted their eyes, and put on their jewels.

Ezekiel 23:41 They sat on their fine couches with tables in front of them. They put my incense and my olive oil on their tables.

Ezekiel 23:42 “I heard the noise from a carefree crowd. A large number of people came from the desert, and they put bracelets on the women’s wrists and beautiful crowns on their heads.

Ezekiel 23:43 Then I said, ‘She is worn out from her acts of adultery.’ Yet, men continued to have sex with her.

Ezekiel 23:44 Men slept with her. They slept with those sinful women, Oholah and Oholibah just as they slept with a prostitute.

Ezekiel 23:45 Righteous people will punish these women for adultery and for murder, because these women have committed adultery and their hands are covered with blood.

Ezekiel 23:46 “This is what the Almighty LORD says: Bring together a mob [against the people of Samaria and Jerusalem]. Hand them over to terror and looting.

Ezekiel 23:47 Then the mob will stone them and kill them with swords. The mob will kill their sons and daughters and burn their homes.

Ezekiel 23:48 So I will put a stop to the sinning in the land, and all the women will be warned not to sin as they do.

Ezekiel 23:49 They will be punished for their sins, and they will pay for their sin of idolatry. Then they will know that I am the Almighty LORD.”

Ezekiel 24:1 On the tenth day of the tenth month in the ninth year, the LORD spoke his word to me. He said,

Ezekiel 24:2 “Son of man, write down today’s date. The king of Babylon has surrounded Jerusalem this very day.

Ezekiel 24:3 Tell these rebellious people a story. Tell them, ‘This is what the Almighty LORD says: Put the pot on the fire; put it on. Pour water in it.

Ezekiel 24:4 Cut the meat into pieces, all the best pieces, the thigh and shoulder. Fill the pot with the meatiest bones

Ezekiel 24:5 selected from the best sheep. Pile wood under the pot. Bring the mixture in the pot to a boil. Cook the bones that are in it well.

Ezekiel 24:6 “ ‘This is what the Almighty LORD says: How horrible it will be for that city of murderers, for that tarnished pot. Its tarnish will not come off. Empty the meat out of it piece by piece without choosing any particular piece.

Ezekiel 24:7 Blood is still in that city. The blood was poured on a bare rock. It wasn’t poured on the ground where dust would cover it.

Ezekiel 24:8 In order to stir up my fury so that I would pay that city back, I put the blood of its victims on a bare rock. Now that blood can’t be covered.

Ezekiel 24:9 “ ‘This is what the Almighty LORD says: How horrible it will be for that city of murderers. I, too, will pile the wood high.

Ezekiel 24:10 Pile it high, and light the fire. Cook the meat thoroughly, stir the mixture, and let the bones burn.

Ezekiel 24:11 Then set the empty pot on the coals so that it gets hot and its copper glows. Its impurities will melt away, and its tarnish will burn off.

Ezekiel 24:12 “ ‘I have worn myself out trying to clean this pot. Even the fire can’t take away its thick tarnish.

Ezekiel 24:13 I tried to clean you of your filthy lust, but you wouldn’t clean yourself from your filth. You will never be clean until I unleash my fury on you.

Ezekiel 24:14 I, the LORD, have spoken. It will happen, and I will do it. I will not ignore you, pity you, or change my plans. I will punish you because of the way you lived and because of everything you have done,’ “ declares the Almighty LORD.

Ezekiel 24:15 Then the LORD spoke his word to me. He said, Ezekiel 24:16 “Son of man, with one blow I’m going to take away from you the person you love the most. But you must not mourn, cry, or let tears run down your face.

Ezekiel 24:17 Groan silently. Don’t grieve for the person who dies. Tie on your turban, and put on your sandals. Don’t cover your face or eat the food that mourners eat.”

Ezekiel 24:18 So I spoke to the people in the morning, and in the evening my wife died. The next morning I did as I was ordered.

Ezekiel 24:19 The people asked me, “Tell us, what do these things that you are doing mean to us?”

Ezekiel 24:20 I told them, “The LORD spoke his word to me. He said,

Ezekiel 24:21 ‘Tell the nation of Israel, “This is what the Almighty LORD says: I’m going to dishonor my holy place. You brag that my holy place gives you strength. It’s the thing you love the most. It’s your hearts’ desire. So the sons and daughters that you left behind will die in battle.

Ezekiel 24:22 Then you must do as I did. Don’t cover your faces or eat the food that mourners eat.

Ezekiel 24:23 Leave your turbans on your heads and your sandals on your feet. Don’t grieve or cry! You will waste away because of your guilt and groan to one another.

Ezekiel 24:24 Ezekiel is a sign to you. You will do everything he has done. Then you will know that I am the Almighty LORD.”‘

Ezekiel 24:25 “Son of man, on that day I will take their stronghold away from them. It makes them happy and proud. It is their hearts’ desire and the thing they love the most. I will also take away their sons and daughters.

Ezekiel 24:26 On that day a refugee will come to you to tell you the news.

Ezekiel 24:27 On that very day your mouth will be opened, and you will talk to the refugee. You will speak and not be silent anymore. You will be a sign to them. Then they will know that I am the LORD.”

Ezekiel 25:1 The LORD spoke his word to me. He said,

Ezekiel 25:2 “Son of man, turn to the Ammonites and prophesy against them.

Ezekiel 25:3 Tell the Ammonites, ‘Listen to the word of the Almighty LORD. This is what the Almighty LORD says: You were glad when my holy place was dishonored, when the land of Israel was ruined, and when the nation of Judah went into exile.

Ezekiel 25:4 That is why I’m going to hand you over to the people in the east. They will possess your land. They will set up their camps and pitch their tents among you. They will eat your crops and drink your milk.

Ezekiel 25:5 I will turn Rabbah into a pasture for camels, and I will turn Ammon into a resting place for sheep. Then you will know that I am the LORD.

Ezekiel 25:6 “ ‘This is what the Almighty LORD says: You clapped your hands and stomped your feet. You rejoiced and felt contempt for the land of Israel.

Ezekiel 25:7 That is why I will use my power against you and hand you over to the nations as loot. I will wipe you out from among the nations, make you disappear, and destroy you. Then you will know that I am the LORD.

Ezekiel 25:8 “ ‘This is what the Almighty LORD says: Moab and Seir said, “The nation of Judah is like all the other nations.”

Ezekiel 25:9 That is why I’m going to open up the cities that protect Moab’s borders. They are the beautiful cities of Beth Jeshimoth, Baal Meon, and Kiriathaim.

Ezekiel 25:10 I will hand the Moabites and the Ammonites over to the people in the east. So the Ammonites will no longer be remembered among the nations.

Ezekiel 25:11 I will punish Moab. Then they will know that I am the LORD.

Ezekiel 25:12 “ ‘This is what the Almighty LORD says: Edom took revenge on the nation of Judah and became guilty because of it.

Ezekiel 25:13 So this is what the Almighty LORD says: I will use my power against Edom. I will wipe out people and animals. I will turn the land into ruins from Teman to Dedan. People will die in battle.

Ezekiel 25:14 I will use my people Israel to take revenge on Edom. My people will deal with Edom based on my anger and my fury. Then the Edomites will know my revenge, declares the Almighty LORD.

Ezekiel 25:15 “ ‘This is what the Almighty LORD says: The Philistines have taken revenge with spiteful hearts. They have tried to destroy their long-time enemies.

Ezekiel 25:16 So this is what the Almighty LORD says: I’m going to use my power against the Philistines, cut off the Cherethites, and destroy the people that are left on the coast.

Ezekiel 25:17 I will take fierce revenge on them and punish them with fury. I will take revenge on them. Then they will know that I am the LORD.’ ”

Ezekiel 26:1 On the first day of the month in the eleventh year, the LORD spoke his word to me. He said,

Ezekiel 26:2 “Son of man, Tyre said this about Jerusalem: ‘The city that was the gateway for the nations is destroyed, and its doors are swung open to me. I’ll get rich now that it’s ruined.’

Ezekiel 26:3 So this is what the Almighty LORD says: I am against you, Tyre. I will bring many nations against you as the waves on the sea rise.

Ezekiel 26:4 They will destroy the walls of Tyre and tear down its towers. Then I will sweep up the dust and turn Tyre into a bare rock.

Ezekiel 26:5 It will become a place by the sea where people spread their fishing nets. I have spoken, declares the Almighty LORD. It will become a prize for the nations.

Ezekiel 26:6 The people in the villages and on the mainland will die in battle. Then they will know that I am the LORD.

Ezekiel 26:7 “This is what the Almighty LORD says: From the north I’m going to bring King Nebuchadnezzar of Babylon against you, Tyre. He is the greatest king. He will bring horses, chariots, war horses, many people, and many troops.

Ezekiel 26:8 He will destroy the villages on your mainland. He will set up blockades, put up dirt ramps, and raise his shields against you.

Ezekiel 26:9 He will direct his battering rams against your walls, and he will cut down your towers with his axes.

Ezekiel 26:10 He will have so many horses that their dust will cover you. The noise from the war horses, wagon wheels, and chariots will shake your walls when he enters your gates. He will enter as people enter a conquered city.

Ezekiel 26:11 With his horses’ hoofs he will trample all your streets. He will kill your people in battle, and your strong pillars will fall to the ground.

Ezekiel 26:12 His troops will loot your riches and take your goods as prizes. They will destroy your walls and tear down your delightful homes. They will throw your stones, wood, and soil into the water.

Ezekiel 26:13 “I will put a stop to your noisy songs, and the music from your harps will no longer be heard.

Ezekiel 26:14 I will turn you into bare rock. You will become a place to spread fishing nets. You will never be rebuilt. I, the LORD, have spoken, declares the Almighty LORD.

Ezekiel 26:15 “This is what the Almighty LORD says to Tyre: The people who live on the coast will shake with fear when they hear about your defeat. They will groan when your people are wounded and slaughtered.

Ezekiel 26:16 Then the princes from the coast will come down from their thrones. They will remove their robes and take off their embroidered clothes. Dressed in terror, they will sit on the ground. They will tremble constantly and be shocked at you.

Ezekiel 26:17 Then they will sing this funeral song for you: Tyre, you famous city, you have been destroyed. You have been shattered by the sea. You and your people ruled the sea. All your people terrified those who lived by the coast.

Ezekiel 26:18 Your defeat will make the people who live by the coast tremble. Your end will terrify the islands in the sea.

Ezekiel 26:19 “This is what the Almighty LORD says: I will turn your city into ruins like cities that have no one living in them. I will bring the deep ocean over you, and the Mediterranean Sea will cover you.

Ezekiel 26:20 I will bring you down with those who descend to the grave to join the people of long ago. I will make you live below the earth among the ancient ruins with those who go down to the grave. You will never return or take your place in the land of the living.

Ezekiel 26:21 I will turn you into a terror, and you will no longer exist. People will look for you, but they will never see you again,” declares the Almighty LORD.

Ezekiel 27:1 The LORD spoke his word to me. He said,

Ezekiel 27:2 “Son of man, sing a funeral song about Tyre.

Ezekiel 27:3 Tyre is the city at the entrance to the sea. It is the merchant to the nations. Say to Tyre, ‘This is what the Almighty LORD says: Tyre, you used to brag about your perfect beauty.

Ezekiel 27:4 Your home is the sea. “ ‘Your builders made your beauty perfect.

Ezekiel 27:5 Your builders made all your boards from pine trees on Mount Hermon. They took cedar trees from Lebanon to make a mast for you.

Ezekiel 27:6 They made your oars from oaks in Bashan. They made your deck from pine trees on the shores of Cyprus. It had ivory set in it.

Ezekiel 27:7 Your sails were made out of fine embroidered linen from Egypt. They were like your flags. Your awnings were violet and purple. They came from the coasts of Elishah.

Ezekiel 27:8 “ ‘People from Sidon and Arvad used to row you. Your own skilled people were your sailors.

Ezekiel 27:9 Master shipbuilders from Gebal went inside you to caulk your seams. All the ships on the sea and their sailors docked alongside you to trade with you.

Ezekiel 27:10 People from Persia, Lud, and Put were soldiers in your army. They hung their shields and helmets inside you. Their victories made you look good.

Ezekiel 27:11 “ ‘People from Arvad and Helech were guards all around your walls. People from Gammad guarded your towers. They hung their shields all around your walls, making your beauty perfect.

Ezekiel 27:12 “ ‘People from Tarshish traded with you because you were so very rich. They exchanged silver, iron, tin, and lead for your merchandise.

Ezekiel 27:13 People from Greece, Tubal, and Meshech traded with you. They exchanged slaves and bronze items for your goods.

Ezekiel 27:14 People from Beth Togarmah exchanged horses, war horses, and mules for your merchandise.

Ezekiel 27:15 People from Dedan traded goods with you. You traded with many people on the coasts, and they brought you ivory and ebony as payment.

Ezekiel 27:16 “ ‘People from Syria traded with you because you had so many products. They exchanged emeralds, purple cloth, richly woven cloth, linen, coral, and rubies for your merchandise.

Ezekiel 27:17 Judah and Israel traded with you. They exchanged wheat from Minnith, baked goods, honey, olive oil, and balsam for your goods.

Ezekiel 27:18 People from Damascus traded with you because you had so many products. They exchanged wine from Helbon and wool from Sahar.

Ezekiel 27:19 “ ‘Danites and Greeks from Uzal traded for your merchandise. They exchanged wrought iron, cassia, and sugar cane for your goods.

Ezekiel 27:20 Dedan traded saddle blankets with you.

Ezekiel 27:21 Arabia and all the officials of Kedar traded with you. They traded lambs, rams, and male goats.

Ezekiel 27:22 The merchants from Sheba and Raamah traded with you. They traded the finest spices, precious stones, and gold for your merchandise.

Ezekiel 27:23 Haran, Canneh, Eden, the merchants from Sheba, Assyria, and Kilmad traded with you.

Ezekiel 27:24 In your marketplace they traded for beautiful clothes, purple robes, embroidered cloth, and many multicolored rugs with woven and twisted cords.

Ezekiel 27:25 “ ‘Ships from Tarshish carried your goods. You were like a ship filled with heavy cargo in the sea.

Ezekiel 27:26 Your rowers took you out to the high seas, and an east wind wrecked you in the sea.

Ezekiel 27:27 Your wealth, your merchandise, and the goods you sell, your mariners and your sailors, your caulkers and your merchants, your soldiers and everyone else on board sank into the sea when your ship was wrecked.

Ezekiel 27:28 “ ‘When your sailors cried out, people on the shore trembled.

Ezekiel 27:29 All the rowers, the sailors, and all the mariners came down from their ships and stood on the shore.

Ezekiel 27:30 They cried loudly and bitterly over you. They put dust on their heads and covered themselves with ashes.

Ezekiel 27:31 They shaved their heads because of you and put on sackcloth. They cried over you with bitterness and with bitter mourning.

Ezekiel 27:32 They sang a funeral song for you with loud crying: “Who is like Tyre, the city destroyed in the sea?”

Ezekiel 27:33 Your merchandise was sent overseas. You filled many people with your great wealth and your goods. You made the kings of the earth rich.

Ezekiel 27:34 Now you are wrecked in the sea, at the bottom of the sea. Your goods and your whole crew sank with you.

Ezekiel 27:35 All those who live on the coasts are horrified because of you. Their kings are terribly afraid. Their faces show their fear.

Ezekiel 27:36 The merchants among the nations laugh at you. You have come to a terrible end, and you will never exist again.’”

Ezekiel 28:1 The LORD spoke his word to me. He said,

Ezekiel 28:2 “Son of man, tell the ruler of Tyre, ‘This is what the Almighty LORD says: In your arrogance you say, “I’m a god. I sit on God’s throne in the sea.” But you’re only human and not a god, although you think you are a god.

Ezekiel 28:3 You think that you are wiser thanDaniel and that no secret can be hidden from you.

Ezekiel 28:4 Because you are wise and understanding, you’ve made yourself rich. You saved gold and silver in your treasuries.

Ezekiel 28:5 Because of your great skill in trading, you’ve made yourself very wealthy. You have become arrogant because of your wealth.

Ezekiel 28:6 “ ‘This is what the Almighty LORD says: You think you are wise like God.

Ezekiel 28:7 That is why I am going to bring foreigners against you, the most ruthless foreigners among the nations. They will draw their swords against your fine wisdom and dishonor your greatness.

Ezekiel 28:8 They will throw you into a pit, and you will die a violent death in the sea.

Ezekiel 28:9 You will no longer say that you are a god when you face those who kill you. You will be a human, not a god, in the hands of those who kill you.

Ezekiel 28:10 You will die at the hands of foreigners like a godless person. I have spoken,’ “ declares the LORD.

Ezekiel 28:11 The LORD spoke his word to me. He said,

Ezekiel 28:12 “Son of man, sing a funeral song for the ruler of Tyre. Tell him, ‘This is what the Almighty LORD says: You were the perfect example, full of wisdom and perfect in beauty.

Ezekiel 28:13 You were in Eden, God’s garden. You were covered with every kind of precious stone: red quartz, topaz, crystal, beryl, onyx, gray quartz, sapphire, turquoise, and emerald. Your settings and your sockets were made of gold when you were created.

Ezekiel 28:14 I appointed an angel to guard you. You were on God’s holy mountain. You walked among fiery stones.

Ezekiel 28:15 Your behavior was perfect from the time you were created, until evil was found in you.

Ezekiel 28:16 You traded far and wide. You learned to be violent, and you sinned. So I threw you down from God’s mountain in disgrace. The guardian angel forced you out from the fiery stones.

Ezekiel 28:17 You became too proud because of your beauty. You wasted your wisdom because of your greatness. So I threw you to the ground and left you in front of the kings so that they could see you.

Ezekiel 28:18 You dishonored your own holy places because of your many sins and dishonest trade. So I set fire to you to burn you up. I turned you into ashes on the ground in the presence of all who saw you.

Ezekiel 28:19 All the nations who knew you are horrified because of you. You have come to a terrible end, and you will never exist again.’”

Ezekiel 28:20 The LORD spoke his word to me. He said,

Ezekiel 28:21 “Son of man, turn to Sidon and prophesy against it.

Ezekiel 28:22 Tell it, ‘This is what the Almighty LORD says: I’m against you, Sidon. I will show my greatness through you. Then people will know that I am the LORD, because I will punish you and show you how holy I am.

Ezekiel 28:23 I will send a plague against you and make blood flow in your streets. Your people will fall dead. People with swords will attack you from every side. Then they will know that I am the LORD.

Ezekiel 28:24 The nation of Israel will no longer be hurt by prickly thorns or sharp briars from everyone around them. Then they will know that I am the Almighty LORD.

Ezekiel 28:25 “ ‘This is what the Almighty LORD says: When I gather the people of Israel from the nations where they were scattered, I will show that I am holy as the nations watch. The people of Israel will live in their own land, the land I gave to my servant Jacob.

Ezekiel 28:26 They will live there in safety. They will build homes and plant vineyards. They will live in safety when I punish all the surrounding people who treat them with scorn. Then they will know that I am the LORD their God.'"

Ezekiel 29:1 On the twelfth day of the tenth month in the tenth year, the LORD spoke his word to me. He said,

Ezekiel 29:2 "Son of man, turn to Pharaoh, king of Egypt, and prophesy against him and against all Egypt.

Ezekiel 29:3 Tell him, 'This is what the Almighty LORD says: I'm against you, Pharaoh, king of Egypt. You are like a monster crocodile lying in the Nile River. You say, "The Nile River is mine. I made it for myself."

Ezekiel 29:4 " 'I will put hooks in your jaws and make the fish in the Nile River stick to your scales. I will pull you out of your river with all the fish in the Nile sticking to your scales.

Ezekiel 29:5 I will leave you in the desert, you and all the fish from the Nile. You will fall in an open field. No one will pick you up or bury you. I will feed you to wild animals and birds.

Ezekiel 29:6 Then all those living in Egypt will know that I am the LORD. Egypt, you have become like a [broken] walking stick to the nation of Israel.

Ezekiel 29:7 When Israel grabbed you, you splintered and tore up their shoulders. When they leaned on you, you broke, and they wrenched their backs.

Ezekiel 29:8 " 'This is what the Almighty LORD says: I am going to attack you with a sword. I will kill people and animals.

Ezekiel 29:9 Egypt will become a wasteland and a pile of rubble. Then you will know that I am the LORD. You said, "The Nile River is mine. I made it."

Ezekiel 29:10 That is why I'm against you and the Nile River. I will turn Egypt into a pile of rubble. It will become a wasteland, from Migdol to Syene, all the way to the border of Sudan.

Ezekiel 29:11 No human or animal will walk through it, and no one will live there for 40 years.

Ezekiel 29:12 I will make Egypt the most desolate country in the world. For 40 years Egypt's cities will lie in ruins. They will be ruined more than any other city. I will scatter the Egyptians among the nations and force them into other countries.

Ezekiel 29:13 " 'This is what the Almighty LORD says: After 40 years I will gather the Egyptians from the nations where they have been scattered.

Ezekiel 29:14 I will bring back the Egyptian captives and return them to Pathros, the land they came from. There they will be a weak kingdom.

Ezekiel 29:15 They will be the weakest kingdom, and they will never rule the nations again. I will make them so weak that they will never rule the nations again.

Ezekiel 29:16 The nation of Israel will never trust Egypt again. The people of Israel will remember how wrong they were whenever they turned to Egypt [for help]. Then they will know that I am the Almighty LORD.'"

Ezekiel 29:17 On the first day of the first month in the twenty-seventh year, the LORD spoke his word to me. He said,

Ezekiel 29:18 "Son of man, King Nebuchadnezzar of Babylon made his army fight hard against Tyre. Every soldier's head was worn bald, and every soldier's shoulder was rubbed raw. Yet, he and his army got no reward for their hard-fought battle against Tyre.

Ezekiel 29:19 This is what the Almighty LORD says: I'm going to give Egypt to King Nebuchadnezzar of Babylon. He will carry off its wealth, take its prized possessions, and loot it. That will be the pay for his army.

Ezekiel 29:20 I have given him Egypt as pay for what he has done. Nebuchadnezzar and his army worked for me, declares the Almighty LORD.

Ezekiel 29:21 "On that day I will make the people of Israel strong again, and I will give you, Ezekiel, something to say among them. Then they will know that I am the LORD."

Ezekiel 30:1 The LORD spoke his word to me. He said,

Ezekiel 30:2 "Son of man, prophesy. Say, 'This is what the Almighty LORD says: Cry for that day!

Ezekiel 30:3 The day is near. The day of the LORD is near. It will be a gloomy day, a time of trouble for the nations.

Ezekiel 30:4 There will be war in Egypt and anguish in Ethiopia. Many Egyptians will fall dead. People will take away Egypt's wealth, and its foundations will be torn down.

Ezekiel 30:5 Sudan, Put, Lud, all the Arabs, the Libyans, and people from the promised land will die in battle.

Ezekiel 30:6 " 'This is what the LORD says: All Egypt's allies will die. Egypt's strength will disappear. People will die in war from Migdol to Syene, declares the Almighty LORD.

Ezekiel 30:7 " 'Egypt will become the most desolate country in the world, and Egypt's cities will lie in ruins. They will be ruined more than other cities.

Ezekiel 30:8 Then they will know that I am the LORD, because I will set fire to Egypt and all her defenders will be killed.

Ezekiel 30:9 On that day I will send messengers in ships to terrify those who live in safety in Sudan. The people of Sudan will be in anguish when Egypt is in trouble. That day is coming!

Ezekiel 30:10 “ ‘This is what the Almighty LORD says: I will use King Nebuchadnezzar of Babylon to bring an end to Egypt.

Ezekiel 30:11 He and his troops, the most ruthless troops among the nations, will be brought to destroy the land. They will draw their swords to attack Egypt and fill the land with dead bodies.

Ezekiel 30:12 I will dry up the Nile River and sell the land to wicked people. I will have foreigners destroy the land and everything in it. I, the LORD, have spoken.

Ezekiel 30:13 “ ‘This is what the Almighty LORD says: I will destroy the statues and put an end to the idols in Memphis. A prince will never rise again in Egypt. I will spread fear throughout Egypt.

Ezekiel 30:14 I will destroy Pathros, set fire to Zoan, and bring punishment on Thebes.

Ezekiel 30:15 I will pour out my fury on Sin, Egypt’s fortress, and I will kill many people in Thebes.

Ezekiel 30:16 I will set fire to Egypt. Sin will be in much pain. Thebes will be broken into pieces, and Memphis will be in trouble every day.

Ezekiel 30:17 The young men from Heliopolis and Bubastis will die in battle, and people from these cities will go into exile.

Ezekiel 30:18 At Tahpanhes the day will turn dark when I break Egypt’s power. Egypt’s strong army will be defeated. Clouds will cover Egypt, and people from its villages will go into exile.

Ezekiel 30:19 Then they will know that I am the LORD, because I will bring punishment on Egypt.’ ”

Ezekiel 30:20 On the seventh day of the first month in the eleventh year, the LORD spoke his word to me. He said,

Ezekiel 30:21 “Son of man, I have broken the arm of Pharaoh, king of Egypt. His arm isn’t bandaged, so it can’t heal and be strong enough to hold a sword.

Ezekiel 30:22 “This is what the Almighty LORD says: I’m against Pharaoh, king of Egypt. I will break both his arms, the healthy one and the broken one. I will make the sword fall from his hand.

Ezekiel 30:23 I will scatter the Egyptians among the nations and force them into other countries.

Ezekiel 30:24 I will make the arms of the king of Babylon strong. I will put my sword in his hand, but I will break Pharaoh’s arms. Pharaoh will groan like a person who is dying.

Ezekiel 30:25 I will strengthen the arms of the king of Babylon, but Pharaoh’s arms will fall. Then they will know that I am the LORD, because I will put my sword in the hand of the king of Babylon. He will strike Egypt with it.

Ezekiel 30:26 I will scatter the Egyptians among the nations and force them into other countries. Then they will know that I am the LORD.”

Ezekiel 31:1 On the first day of the third month in the eleventh year, the LORD spoke his word to me. He said,

Ezekiel 31:2 “Son of man, say to Pharaoh, king of Egypt, and his many people, ‘Was there ever anyone as great as you?

Ezekiel 31:3 What about Assyria? It was a cedar in Lebanon with fine branches that shaded the forest. It was very tall. Its top was among the clouds.

Ezekiel 31:4 Water made the tree grow, and underground springs made it tall. Rivers flowed around the place where the tree was planted. Streams ran beside all the other trees around it.

Ezekiel 31:5 That is why it grew taller than all the other trees in the field. Its branches became large and long because of so much water.

Ezekiel 31:6 All the birds made their nests in its branches. All the wild animals gave birth to their young under it. All the powerful nations lived in its shade.

Ezekiel 31:7 So the tree was big and beautiful with its long branches. Its roots reached down to many sources of water.

Ezekiel 31:8 The cedar trees in God’s garden couldn’t compare to it. The pine trees couldn’t equal its branches. The plane trees couldn’t measure up to its branches. All the trees in God’s garden couldn’t match its beauty.

Ezekiel 31:9 I was the one who made it beautiful with its many branches. This tree was the envy of all the trees in Eden, in God’s garden.

Ezekiel 31:10 “ ‘This is what the Almighty LORD says: The tree grew very tall, and its top reached the clouds. It became arrogant because it was so tall.

Ezekiel 31:11 So I handed it over to a mighty ruler among the nations, and he surely dealt with it. I forced it out because of its wickedness.

Ezekiel 31:12 Foreigners from the most ruthless nation cut it down and threw it away. Its branches fell on the mountains and in every valley. Its broken branches fell in every ravine in the land. All the nations in the world came out from under its shade and left.

Ezekiel 31:13 All the birds perched on the fallen tree, and all the wild animals lived in its branches.

Ezekiel 31:14 Then all the other trees growing by the water were kept from becoming arrogant because of their height, and their tops were no longer allowed to reach the clouds. So no tree, even if it is well-watered, will ever stand that tall. Every tree is going to die and go below the earth to join those who have died and gone down to the pit.

Ezekiel 31:15 " 'This is what the Almighty LORD says: When the tree went down to the grave, I made people mourn. I covered the underground springs and held back the rivers. The many water sources stopped flowing. I made Lebanon mourn for the tree, and all the trees in the field fainted as they grieved over it.

Ezekiel 31:16 I made the nations tremble in fear at the sound of the tree's crash. I brought the tree down to the grave to join those who had gone down to the pit. Then all the trees in Eden, the choicest and best trees of Lebanon, and all the trees that were well-watered were comforted below the earth.

Ezekiel 31:17 They had gone down with the tree in the grave to join others killed in battle. All who lived in its shadow were scattered among the nations.

Ezekiel 31:18 " 'This tree is you, Pharaoh, and all your many people. No tree in Eden has ever been as honorable and as great as you. But you will be brought down below the earth with the trees of Eden. You will lie among the godless people who were killed in battle, declares the Almighty LORD.' "

Ezekiel 32:1 On the first day of the twelfth month in the twelfth year, the LORD spoke his word to me. He said,

Ezekiel 32:2 "Son of man, sing a funeral song for Pharaoh, king of Egypt. Tell him, 'You think you are like a lion among the nations. Instead, you are like a crocodile in the water. You splash around in the water. You stir up the water with your feet. You make the streams muddy.

Ezekiel 32:3 " 'This is what the Almighty LORD says: When many nations gather together, I will spread my net over you, and they will haul you up in a net.

Ezekiel 32:4 I will throw you on the ground and toss you into an open field. I will make birds perch on you, and wild animals from all over the earth will feed on you.

Ezekiel 32:5 I will scatter your flesh on the hills and fill the valleys with your rotting corpse.

Ezekiel 32:6 I will drench the earth with your flowing blood all the way to the mountains. Ravines will be filled with your dead body.

Ezekiel 32:7 " 'When I put out your light, I will cover the sky and darken the stars. I will cover the sun with clouds, and the moon won't shine anymore.

Ezekiel 32:8 I will darken all the lights shining in the sky above you. I will bring darkness over your land, declares the Almighty LORD.

Ezekiel 32:9 " 'I will make many people troubled when I spread the news of your destruction among the nations to countries that you haven't heard of.

Ezekiel 32:10 Many people will be shocked by what I will do to you. Their kings will shudder when I swing my sword in their faces. When you die, all of them will tremble in fear for their own lives.

Ezekiel 32:11 " 'This is what the Almighty LORD says: The sword of the king of Babylon will attack you.

Ezekiel 32:12 I will cut down your people with the swords of warriors. All of them will be the most ruthless warriors among the nations. They will shatter the pride of Egypt and destroy its many people.

Ezekiel 32:13 I will also destroy all the animals beside its many water sources. The feet of humans and the hoofs of animals won't stir up the water anymore.

Ezekiel 32:14 Then I will make its water clear and make its streams flow like oil, declares the Almighty LORD.

Ezekiel 32:15 I will turn Egypt into a wasteland. I will take everything in the land, and I will kill all the people who live there. Then they will know that I am the LORD.'

Ezekiel 32:16 "This is a funeral song. The people from the nations will sing this song. They will sing it as they mourn for Egypt and its many people," declares the Almighty LORD.

Ezekiel 32:17 On the fifteenth day of the month in the twelfth year, the LORD spoke his word to me. He said,

Ezekiel 32:18 "Son of man, cry for the many people of Egypt. Bring them down along with the other mighty nations. Send them down below the earth to be with those who have gone down to the pit.

Ezekiel 32:19 "[Tell them,] 'Are you more beautiful than anyone else? Go down and join the godless people.'

Ezekiel 32:20 "The Egyptians will lie among those who were killed in battle. A sword has been drawn. Drag Egypt and all its people away.

Ezekiel 32:21 The mightiest warriors will say to Pharaoh from the grave, 'You and your defenders have come down, and you now lie with the godless people who were killed in battle.'

Ezekiel 32:22 "Assyria is there with its whole army, and the graves of its soldiers are all around it. All of its soldiers are dead. They have been killed in battle.

Ezekiel 32:23 Their graves are in the deepest parts of the pit. Assyria's army lies around its grave. All of its soldiers are dead. They have been killed in battle. They once terrified people in the land of the living.

Ezekiel 32:24 “Elam is there with all its soldiers, and the graves of its soldiers are all around it. All of its soldiers are dead. They have been killed in battle. They went down below the earth as godless people. They once terrified people in the land of the living. Now they suffer disgrace with those who have gone down to the pit.

Ezekiel 32:25 A bed has been made for Elam among the dead. The graves of its soldiers are all around it. The soldiers were godless people. They were killed in battle because they terrified others in the land of the living. Now they suffer disgrace with those who have gone down to the pit. They lie among the dead.

Ezekiel 32:26 “Meshech and Tubal are there with all their soldiers, and the graves of their soldiers are all around them. Their soldiers were all godless people. They were killed in battle because they terrified others in the land of the living.

Ezekiel 32:27 They don’t lie with the godless warriors who died and went down to the grave with their weapons of war. Their swords were placed under their heads. Their shields were placed on their bones because they terrified others in the land of the living.

Ezekiel 32:28 “You Egyptians will be crushed with the godless people, and you will lie with those who were killed in battle.

Ezekiel 32:29 “Edom is there with its kings and its princes. They used to be powerful, but now they lie with those who were killed in battle. They lie there with the godless people and with those who have gone down to the pit.

Ezekiel 32:30 “All the rulers from the north and all the people from Sidon are there. They, too, went down with the dead. They are disgraced because they terrified people with their power. They were godless people. Now they lie with those who were killed in battle. They suffer disgrace with those who went down to the pit.

Ezekiel 32:31 “Pharaoh and his army will see these things and be comforted over all the soldiers who have been killed in battle, declares the Almighty LORD.

Ezekiel 32:32 I terrified people in the land of the living. Pharaoh and all his soldiers will be laid among the godless people who were killed in battle,” declares the Almighty LORD.

Ezekiel 33:1 The LORD spoke his word to me. He said,

Ezekiel 33:2 “Son of man, speak to your people. Tell them, ‘Suppose I bring war on this country, and the people of this country choose one of their men and make him their watchman.

Ezekiel 33:3 If he sees the enemy coming to attack the country, he will blow his horn to warn the people.

Ezekiel 33:4 If the people hear the horn and ignore the warning and the enemy comes and takes them, they will be responsible for their own deaths.

Ezekiel 33:5 They heard the sound of the horn but ignored its warning. So they are responsible for their own deaths. If they had taken the warning, they would have saved themselves.

Ezekiel 33:6 " 'But if the watchman sees the enemy coming and doesn't blow his horn to warn the people and the enemy comes and kills someone, that watchman must die because of his sin. I will hold him responsible for their deaths.'

Ezekiel 33:7 "Son of man, I have appointed you as a watchman for the people of Israel. Listen to what I say, and warn them for me.

Ezekiel 33:8 Suppose I say to a wicked person, 'You wicked person, you will certainly die,' and you say nothing to warn him to change his ways. That wicked person will die because of his sin, and I will hold you responsible for his death.

Ezekiel 33:9 But if you warn a wicked person to turn from his ways and he doesn't turn from them, then he will die because of his sin. However, you will save yourself.

Ezekiel 33:10 "Son of man, say to the people of Israel, 'You have said this, "Our wickedness and our sins weigh us down, and we are rotting away because of them. How can we live?"'

Ezekiel 33:11 "Tell them, 'As I live, declares the Almighty LORD, I don't want wicked people to die. Rather, I want them to turn from their ways and live. Change the way you think and act! Turn from your wicked ways! Do you want to die, people of Israel?'

Ezekiel 33:12 "Son of man, say to your people, 'The right things that a righteous person has done will not save him when he rebels. The wicked things that a wicked person has done will not make him stumble when he turns from his wickedness. The righteous person will not live when he sins.'

Ezekiel 33:13 I may promise the righteous person that he will certainly live. But if he trusts in the right things that he has done and he does evil, none of the right things that he has done will be remembered. He will die because of the evil things he has done.

Ezekiel 33:14 I may warn the wicked person that he will certainly die. But suppose he turns from his sin and does what is fair and right.

Ezekiel 33:15 He returns the security for a loan, pays back everything he stole, lives by the rules of life, and does nothing evil. Then he will certainly live. He will not die.

Ezekiel 33:16 None of the sins that he has done will be remembered. He has done what is fair and right. He will certainly live.

Ezekiel 33:17 “But your people say, ‘The Lord’s way is unfair.’ Yet, their ways are unfair.

Ezekiel 33:18 If the righteous person turns from the right things that he has done and does evil, he will die because of it.

Ezekiel 33:19 If the wicked person turns from his wickedness and does what is fair and right, he will live because of it.

Ezekiel 33:20 Yet, the people of Israel say, ‘The Lord’s way is unfair.’ I will judge each of you by your own ways, people of Israel.”

Ezekiel 33:21 On the fifth day of the tenth month in the twelfth year of our captivity, a refugee from Jerusalem came to me. He said, “The city has been captured.”

Ezekiel 33:22 The evening before the refugee arrived, the power of the LORD came over me. On the morning the refugee arrived, the LORD made me speak.[]So I spoke, and I was no longer quiet.

Ezekiel 33:23 The LORD spoke his word to me. He said,

Ezekiel 33:24 “Son of man, those who live in the ruined cities in Israel are saying, ‘Abraham was only one person, and he was given the land. But we are many. Certainly the land has been given to us.’

Ezekiel 33:25 So tell them, ‘This is what the Almighty LORD says: You eat meat with blood in it. You look to your idols for help. You murder people. Should the land be given to you?

Ezekiel 33:26 You rely on your swords. You do disgusting things. You dishonor your neighbor’s wife. Should the land be given to you?’

Ezekiel 33:27 “Tell them, ‘This is what the Almighty LORD says: As I live, whoever is in the ruined cities will be killed in battle. Whoever is in the open field will become food for wild animals. Whoever is in fortified places and caves will die from plagues.

Ezekiel 33:28 I will turn the land into a barren wasteland. People will no longer brag about its power. The mountains of Israel will become so ruined that no one will travel through them.

Ezekiel 33:29 Then people will know that I am the LORD, when I make the land a barren wasteland because of all the disgusting things that they have done.’

Ezekiel 33:30 “Son of man, your people are talking about you by the walls and in the doorways of their homes. They are saying to each other, ‘Let’s go and hear the word that has come from the LORD.’

Ezekiel 33:31 Then they come to you, as if they are still my people, and they sit down in front of you.[]They listen to what you say, but they don’t do it. They say that they love me, but in their hearts they chase dishonest profits.

Ezekiel 33:32 To them you are nothing more than a singer with a beautiful voice who sings love songs or a musician who plays an instrument. They listen to your words, but they don't do them.

Ezekiel 33:33 When all your words come true-and they certainly will come true-these people will know that a prophet has been among them."

Ezekiel 34:1 The LORD spoke his word to me. He said,

Ezekiel 34:2 "Son of man, prophesy against the shepherds of Israel. Prophesy to these shepherds. Tell them, 'This is what the Almighty LORD says: How horrible it will be for the shepherds of Israel who have been taking care of only themselves. Shouldn't shepherds take care of the sheep?

Ezekiel 34:3 You eat the best parts of the sheep, dress in the wool, and butcher the finest sheep. Yet, you don't take care of the sheep.

Ezekiel 34:4 You have not strengthened those that were weak, healed those that were sick, or bandaged those that were injured. You have not brought back those that strayed away or looked for those that were lost. You have ruled them harshly and violently.

Ezekiel 34:5 So they were scattered because there was no shepherd. When they were scattered, they became food for every wild animal.

Ezekiel 34:6 My sheep wandered over all the mountains and on every high hill. They were scattered throughout the whole earth. No one searched or looked for them.

Ezekiel 34:7 " 'So, you shepherds, listen to the word of the LORD.

Ezekiel 34:8 As I live, declares the Almighty LORD, because there is no shepherd, my sheep have become prey. My sheep have become food for every wild animal. My shepherds haven't searched for my sheep. They have taken care of only themselves, not my sheep.

Ezekiel 34:9 So, you shepherds, listen to the word of the LORD.

Ezekiel 34:10 This is what the Almighty LORD says: I am against the shepherds. I will demand that they hand over my sheep. I won't let them take care of my sheep anymore, and they will no longer take care of only themselves. I will rescue my sheep from their mouths, and my sheep will no longer be their food.

Ezekiel 34:11 " 'This is what the Almighty LORD says: I will search for my sheep myself, and I will look after them.

Ezekiel 34:12 As a shepherd looks after his flock when he is with his scattered sheep, so I will look after my sheep. I will rescue them on a cloudy and gloomy day from every place where they have been scattered.

Ezekiel 34:13 I will bring them out from the nations, gather them from the countries, and bring them to their own land. I will take care of them on the mountains of Israel, by the streams, and in all the inhabited places of the land.

Ezekiel 34:14 I will feed them in good pasture, and they will graze on the mountains of Israel. They will rest on the good land where they graze, and they will feed on the best pastures in the mountains of Israel.

Ezekiel 34:15 I will take care of my sheep and lead them to rest, declares the Almighty LORD.

Ezekiel 34:16 I will look for those that are lost, bring back those that have strayed away, bandage those that are injured, and strengthen those that are sick. I will destroy those that are fat and strong. I will take care of my sheep fairly.

Ezekiel 34:17 " 'As for you, my sheep, this is what the Almighty LORD says: I will judge disputes between one sheep and another, between rams and male goats.

Ezekiel 34:18 Isn't it enough for you to feed on the good pasture? Must you trample the rest of the pasture with your feet? You drink clean water. Must you muddy the rest of the water with your feet?

Ezekiel 34:19 Must my sheep eat what your feet have trampled and drink what your feet have muddied?

Ezekiel 34:20 " 'So this is what the Almighty LORD says to them: I will judge disputes between the fat sheep and the skinny sheep.

Ezekiel 34:21 You fat sheep push the skinny sheep with your sides and shoulders, and you knock down all the sick sheep with your horns. You have scattered them all over.

Ezekiel 34:22 So I will rescue my sheep, and they will no longer be prey. I will judge between one sheep and another.

Ezekiel 34:23 Then I will place one shepherd over them, my servant David, and he will take care of them. He will take care of them and be their shepherd.

Ezekiel 34:24 I, the LORD, will be their God, and my servant David will be their prince. I, the LORD, have spoken.

Ezekiel 34:25 " 'I will promise them peace. I will remove the wild animals from the land so that my sheep can live safely in the wilderness and sleep in the woods.

Ezekiel 34:26 I will bless them and the places around my hill. I will send rain at the right time. These showers will be a blessing to them.

Ezekiel 34:27 Then the trees in the field will produce fruit, the land will yield crops, and my sheep will live safely in their land. Then they will know that I am the LORD, because I will break off the bars on their yokes and rescue them from the people who made them slaves.

Ezekiel 34:28 They will no longer be prey to the nations, and the wild animals will no longer eat them. They will live safely, and no one will frighten them.

Ezekiel 34:29 I will give them a place that is known for its good crops. They will no longer experience hunger in the land, and they will no longer suffer the insults of other nations.

Ezekiel 34:30 Then they will know that I, the LORD their God, am with them and that they, the people of Israel, are my people, declares the Almighty LORD.

Ezekiel 34:31 You, my sheep, are the sheep in my pasture. You are mortal, and I am your God, declares the Almighty LORD.'"

Ezekiel 35:1 The LORD spoke his word to me. He said,

Ezekiel 35:2 "Son of man, turn to Mount Seir, and prophesy against it.

Ezekiel 35:3 Tell it, 'This is what the Almighty LORD says: I'm against you, Mount Seir. I will use my power against you, and you will become a wasteland.

Ezekiel 35:4 I will turn your cities into ruins, and you will become a wasteland. Then you will know that I am the LORD.

Ezekiel 35:5 " 'You have always been an enemy of Israel. You deserted the people of Israel in battle when they were in trouble during their final punishment.

Ezekiel 35:6 That is why, as I live, declares the Almighty LORD, I will let you be murdered. Murderers will pursue you. Since you don't hate murdering people, murder will pursue you.

Ezekiel 35:7 I will turn Mount Seir into a barren wasteland, and I will destroy everyone who comes or goes from there.

Ezekiel 35:8 I will fill your mountains with those who have been killed. Those killed in battle will fall on your hills and in your valleys and ravines.

Ezekiel 35:9 I will turn you into a permanent wasteland. Your cities will not be lived in. Then you will know that I am the LORD.

Ezekiel 35:10 " 'You said, "These two nations, Israel and Judah, along with their land, belong to us. We will take possession of them." But the LORD was there.

Ezekiel 35:11 That is why, as I live, declares the Almighty LORD, I will do to you what you did to them. When you were angry and jealous, you acted hatefully toward them.

Ezekiel 35:12 Then you will know that I, the LORD, heard all the insults that you spoke about the mountains of Israel. You said, "They have been deserted and handed over to us to use up."

Ezekiel 35:13 You bragged and continually talked against me. I heard you.

Ezekiel 35:14 " 'This is what the Almighty LORD says: The whole earth will be glad when I turn you into a wasteland.

Ezekiel 35:15 You were happy when the land of Israel became a wasteland. I will do the same thing to you. You will become a wasteland, Mount Seir, and so will all of Edom. Then you will know that I am the LORD.'"

Ezekiel 36:1 [The LORD said,] "Son of man, prophesy to the mountains of Israel. Tell them, 'Mountains of Israel, listen to the word of the LORD.

Ezekiel 36:2 This is what the Almighty LORD says: Your enemies said this about you, "Aha! The ancient worship sites now belong to us."'

Ezekiel 36:3 "So prophesy. Say, 'This is what the Almighty LORD says: Your enemies turned you into ruins and crushed you from every side. You became the possession of the rest of the nations, and people began to talk and gossip about you.

Ezekiel 36:4 " 'Mountains of Israel, listen to the word of the Almighty LORD. This is what the Almighty LORD says to the mountains and hills, to the ravines and valleys, and to the empty ruins and abandoned cities that have become prey and are mocked by the rest of the surrounding nations:

Ezekiel 36:5 In my fiery anger I have spoken against the rest of the nations and against all of Edom. The Edomites have taken possession of my land with wholehearted joy and with complete scorn. They forced out the people and took their land.'

Ezekiel 36:6 "So prophesy about Israel. Tell the mountains and hills and the ravines and valleys, 'This is what the Almighty LORD says: I am speaking in my anger and fury because you have been insulted by the nations.

Ezekiel 36:7 So this is what the Almighty LORD says: I raise my hand and swear that the nations which surround you will be insulted.

Ezekiel 36:8 " 'But you, mountains of Israel, will grow branches and bear fruit for my people Israel. My people will come home soon.

Ezekiel 36:9 I am for you. I will turn to you, and you will be plowed and planted.

Ezekiel 36:10 I will increase the number of people who live on you. All the people of Israel, all of them, will live on you. The cities will be inhabited, and the ruins will be rebuilt.

Ezekiel 36:11 I will increase the number of people and animals that live on you. They will grow and become many. I will let people live on you as in the past, and I will make you better off than ever before. Then you will know that I am the LORD.

Ezekiel 36:12 I will bring people, my people Israel, to you. They will take possession of you, and you will be their inheritance. You will no longer take their children away from them.

Ezekiel 36:13 “ ‘This is what the Almighty LORD says: People say that you devour your people and take the children away from your nation.

Ezekiel 36:14 So you will no longer devour your people or take the children away from your nation, declares the Almighty LORD.

Ezekiel 36:15 I will no longer let you hear the insults from the nations. You will no longer suffer the disgrace of the people. You will never again take the children away from your own nation, declares the Almighty LORD.’”

Ezekiel 36:16 The LORD spoke his word to me. He said,

Ezekiel 36:17 “Son of man, when the people of Israel lived in their land, they dishonored it by the way they lived and by everything they did. Their ways were as unclean as a woman’s menstrual period.

Ezekiel 36:18 So I poured out my fury on them because they poured out blood on the land and they dishonored the land with their idols.

Ezekiel 36:19 I forced them into other nations, and they became scattered among the nations. I judged them based on the way that they lived and based on everything that they had done.

Ezekiel 36:20 But wherever they went among the nations, they dishonored my holy name. People said about them, ‘These are the LORD’s people, yet they had to leave his land.’

Ezekiel 36:21 I became concerned about my holy name because my people dishonored it among the nations wherever they went.

Ezekiel 36:22 “So tell the people of Israel, ‘This is what the Almighty LORD says: I am about to do something, people of Israel. I will not do this for your sake but for the sake of my holy name, which you have dishonored among the nations wherever you have gone.

Ezekiel 36:23 I will reveal the holiness of my great name, which has been dishonored by the nations, [the name] that you have dishonored among them. Then the nations will know that I am the LORD, because I will reveal my holiness among you as they watch, declares the Almighty LORD.

Ezekiel 36:24 “ ‘I will take you from the nations and gather you from every country. I will bring you back to your own land.

Ezekiel 36:25 I will sprinkle clean water on you and make you clean instead of unclean. Then I will cleanse you from all your idols.

Ezekiel 36:26 I will give you a new heart and put a new spirit in you. I will remove your stubborn hearts and give you obedient hearts.

Ezekiel 36:27 I will put my Spirit in you. I will enable you to live by my laws, and you will obey my rules.

Ezekiel 36:28 Then you will live in the land that I gave your ancestors. You will be my people, and I will be your God.

Ezekiel 36:29 I will rescue you from all your uncleanness. I will make the grain grow so that you will never again have famines.

Ezekiel 36:30 I will make fruit grow on the trees and crops grow in the fields so that you will no longer suffer disgrace among the nations because of famines.

Ezekiel 36:31 Then you will remember your evil ways and the bad things that you did, and you will hate yourselves for all these wicked and disgusting things.

Ezekiel 36:32 I want you to know that I'm not doing this for your sake, declares the Almighty LORD. Be ashamed and disgraced because of your ways, people of Israel.

Ezekiel 36:33 " 'This is what the Almighty LORD says: On the day that I cleanse you from all your wickedness, I will cause your cities to be lived in again, and your ruins will be rebuilt.

Ezekiel 36:34 The wasteland will be plowed. It will no longer remain empty for everyone passing by to see.

Ezekiel 36:35 People will say, "This wasteland has become like the garden of Eden. The cities were destroyed. They were empty and ruined, but now they are fortified and have people living in them."

Ezekiel 36:36 The surrounding nations that are left will know that I, the LORD, have rebuilt the ruined places and planted crops in the land that was empty. I, the LORD, have spoken, and I will do it.'

Ezekiel 36:37 "This is what the Almighty LORD says: I will also let the people of Israel ask me to make them as numerous as sheep.

Ezekiel 36:38 They will be like the sheep for sacrifices, like the sheep in Jerusalem during the appointed festivals. Their ruined cities will be filled with flocks of people. Then they will know that I am the LORD."

Ezekiel 37:1 The power of the LORD came over me. The LORD brought me out by his Spirit and put me down in the middle of a valley. The valley was filled with bones.

Ezekiel 37:2 He led me all around them. I saw that there were very many bones at the bottom of the valley, and they were very dry.

Ezekiel 37:3 Then he asked me, "Son of man, can these bones live?" I answered, "Only you know, Almighty LORD."

Ezekiel 37:4 Then he said to me, "Prophesy to these bones. Tell them, 'Dry bones, listen to the word of the LORD.

Ezekiel 37:5 This is what the Almighty LORD says to these bones: I will cause breath to enter you, and you will live.

Ezekiel 37:6 I will put ligaments on you, place muscles on you, and cover you with skin. I will put breath in you, and you will live. Then you will know that I am the LORD.' "

Ezekiel 37:7 So I prophesied as I was commanded. While I was prophesying, suddenly there was a rattling noise, and the bones came together, one bone [attaching itself] to another.

Ezekiel 37:8 As I looked, I saw that ligaments were on them, muscles were on them, and skin covered them. Yet, there was no breath in them.

Ezekiel 37:9 Then the LORD said to me, “Prophesy to the breath! Prophesy, son of man. Tell the breath, ‘This is what the Almighty LORD says: Come from the four winds, Breath, and breathe on these people who were killed so that they will live.’ “

Ezekiel 37:10 So I prophesied as he commanded me, and the breath entered them. Then they came to life and stood on their feet. There were enough of them to form a very large army.

Ezekiel 37:11 The LORD also said to me, “Son of man, all the people of Israel are like these bones. The people say, ‘Our bones are dry, and our hope has vanished. We are completely destroyed.’

Ezekiel 37:12 So prophesy. Tell them, ‘This is what the Almighty LORD says: My people, I will open your graves and take you out of them. I will bring you to Israel.

Ezekiel 37:13 Then, my people, you will know that I am the LORD, because I will open your graves and bring you out of your graves.

Ezekiel 37:14 I will put my Spirit in you, and you will live. I will place you in your own land. Then you will know that I, the LORD, have spoken, and I have done it, declares the LORD.’”

Ezekiel 37:15 The LORD spoke his word to me again. He said,

Ezekiel 37:16 “Son of man, take a stick and write on it: ‘For Judah and for the Israelites who are associated with it.’ Then take another stick and write on it, ‘The stick of Ephraim, for Joseph and for all the people of Israel associated with it.’

Ezekiel 37:17 Then join both sticks together so that they will be one in your hand. Your people will say to you,

Ezekiel 37:18 ‘Tell us what you mean by this.’

Ezekiel 37:19 Then say to them, ‘This is what the Almighty LORD says: I will take Joseph’s stick, which is in Ephraim’s hand, and the tribes of Israel associated with it, and I will put them with Judah’s stick. I will make them into one stick. They will be one in my hand.’

Ezekiel 37:20 When you hold the sticks in your hand, let the people see them.

Ezekiel 37:21 “Then tell them, ‘This is what the Almighty LORD says: I will take the Israelites out of the nations where they’ve gone. I will gather them from everywhere and bring them to their own land.

Ezekiel 37:22 I will form them into one nation in the land on the mountains of Israel. One king will rule all of them. They will no longer be two nations or be divided into two kingdoms.

Ezekiel 37:23 They will no longer dishonor themselves with their idols, with their detestable things, or with their rebellious acts. I will forgive them for all the times they turned away from me and sinned. I will cleanse them so that they will be my people, and I will be their God.

Ezekiel 37:24 “ ‘My servant David will be their king, and all of them will have one shepherd. They will live by my rules, and they will obey my laws.

Ezekiel 37:25 They will live in the land that I gave my servant Jacob, the land where their ancestors lived. They, their children, and their grandchildren will live in it permanently. My servant David will always be their prince.

Ezekiel 37:26 I will promise them peace. This promise will last forever. I will establish them, make them increase in number, and put my holy place among them permanently.

Ezekiel 37:27 My dwelling place will be with them. I will be their God, and they will be my people.

Ezekiel 37:28 Then the nations will know that I, the LORD, have set Israel apart as holy, because my holy place will be among them permanently.’ ”

Ezekiel 38:1 The LORD spoke his word to me. He said,

Ezekiel 38:2 “Son of man, turn to Gog from the land of Magog. He is the chief prince of [the nations of] Meshech and Tubal. Prophesy against him.

Ezekiel 38:3 Tell him, ‘This is what the Almighty LORD says: I am against you, Gog, chief prince of Meshech and Tubal.

Ezekiel 38:4 I will turn you around and put hooks in your jaws. I will lead you out with all your military forces, with horses and riders. Your soldiers will be fully armed. They will carry large and small shields and be able to use swords.

Ezekiel 38:5 Persia, Sudan, and Put will be with you. They, too, will have shields and helmets.

Ezekiel 38:6 Gomer will come with all its troops and with the nation of Togarmah from the far north. There will be many armies with you.

Ezekiel 38:7 “ ‘Be prepared! Be prepared, you and all the soldiers assembled around you. You will be their leader.

Ezekiel 38:8 After a long time you will be called to service. In the years to come, you will attack a land that has been rebuilt after a war. Its people have been gathered from many nations and brought to the mountains of Israel, mountains that have been ruined for a long time.

These people were brought there from the nations, and all of them live there safely.

Ezekiel 38:9 You will attack like a storm and cover the land like a cloud. Your troops and the many armies will be with you.

Ezekiel 38:10 “ ‘This is what the Almighty LORD says: At that time ideas will enter your head, and you will make wicked plans.

Ezekiel 38:11 You will say, “I’ll attack a land with unwalled villages. I will attack peaceful people who live safely. All of them live without walls, locks, or gates.

Ezekiel 38:12 I will come to rob them and loot them. I will use my power against the ruins that people are living in again. I will use it against the people who were gathered from the nations. These people have cattle and property, and they live in the world.”

Ezekiel 38:13 “ ‘Sheba, Dedan, the merchants from Tarshish, and all their villages will ask you, “Did you come to rob these people of their possessions? Did you assemble all these soldiers to carry away large amounts of silver and gold and to take cattle and property?”‘

Ezekiel 38:14 “So prophesy, son of man. Tell Gog, ‘This is what the Almighty LORD says: At that time my people Israel will live safely, and you will know it.

Ezekiel 38:15 You will come from your place in the far north and many armies will be with you. All of you will ride on horses. You will be a large crowd and a mighty army.

Ezekiel 38:16 You will attack my people Israel like a cloud that covers the land. In the days to come, I will let you attack my land so that nations will know me. I will use you for my holy purpose as they watch.

Ezekiel 38:17 “ ‘This is what the Almighty LORD says: You are the one I spoke about long ago through my servants the prophets of Israel. They prophesied in those days that I would bring you to attack them.

Ezekiel 38:18 On the day that Gog attacks the land of Israel, I will be filled with burning anger, declares the Almighty LORD.

Ezekiel 38:19 In my fiery anger I tell you this. On that day there will be a large earthquake in the land of Israel.

Ezekiel 38:20 Fish, birds, wild animals, everything that crawls on the ground, and every person on earth will tremble in my presence. The mountains will be torn down, the cliffs will crumble, and every wall will fall to the ground.

Ezekiel 38:21 I will declare war against Gog on all my mountains, declares the Almighty LORD. Each person will use his sword against his relative.

Ezekiel 38:22 I will punish Gog with plagues and death. I will send rainstorms, large hailstones, fire, and burning sulfur on his troops and on the many armies with him.

Ezekiel 38:23 I will show my greatness and my holiness. I will reveal myself to many nations. Then they will know that I am the LORD.'"

Ezekiel 39:1 [The LORD said,] "Son of man, prophesy against Gog. Tell it, 'This is what the Almighty LORD says: I am against you, Gog, the chief prince of Meshech and Tubal.

Ezekiel 39:2 I will turn you around and lead you. I will bring you from the far north and have you attack the mountains of Israel.

Ezekiel 39:3 Then I will knock the bow out of your left hand and make you drop the arrows in your right hand.

Ezekiel 39:4 You will die on the mountains of Israel with your troops and the armies that are with you. I will let you become food for every bird of prey and for every wild animal.

Ezekiel 39:5 You will die in the open field because I said so, declares the Almighty LORD.

Ezekiel 39:6 I will send fire on Magog and on those who live safely on the coasts. Then they will know that I am the LORD.

Ezekiel 39:7 I will make my holy name known among my people Israel, and I will never let them dishonor my holy name again. Then the nations will know that I am the LORD, the Holy One in Israel.

Ezekiel 39:8 " 'It's coming! It will happen! declares the Almighty LORD. This is the day I have spoken about.

Ezekiel 39:9 Those living in the cities of Israel will go out. They will set fire to weapons and burn them. They will burn small and large shields, bows and arrows, and war clubs and spears. They will burn them for seven years.

Ezekiel 39:10 They will not need to get wood from the field or cut down trees in the woods. They will make fires with the weapons. They will loot those who looted them, and they will grab things back from those who grabbed their things, declares the Almighty LORD.

Ezekiel 39:11 " 'When that day comes, I will give Gog a burial place in Israel. It will be in Travelers Valley, east of the Dead Sea. It will block those who travel [through the valley]. Gog and his whole army will be buried there. So it will be called the valley of Gog's troops.

Ezekiel 39:12 The people of Israel will be burying them there for seven months to make the land clean.

Ezekiel 39:13 All the common people will be burying them. The people of Israel will be honored on the day of my victory, declares the Almighty LORD.

Ezekiel 39:14 " 'People will be chosen to go through the land and make it clean. With the help of others they will bury the dead soldiers that are still on the ground. At the end of seven months they will begin their search.

Ezekiel 39:15 Whenever they go through the land and see a human bone, they will set up a marker beside it until the grave diggers have buried that bone in the valley of Gog's troops.

Ezekiel 39:16 (A city named Hamonah will also be there.) In this way they will cleanse the land.'

Ezekiel 39:17 "Son of man, this is what the Almighty LORD says: Tell every kind of bird and every wild animal, 'Assemble, and come together from all around for the sacrifice that I'm preparing for you. It will be a huge feast on the mountains of Israel. You can eat meat and drink blood there.

Ezekiel 39:18 You can eat the meat of warriors and drink the blood of the princes of the earth. All of them will be killed like rams, lambs, goats, bulls and all the best animals of Bashan.

Ezekiel 39:19 You can eat the best meat until you are full and drink blood until you are drunk at the sacrifice that I am preparing for you.

Ezekiel 39:20 At my table you will be filled with horses and riders, warriors, and soldiers of every kind, declares the Almighty LORD.'

Ezekiel 39:21 "I will show my greatness among the nations. All the nations will see how I will turn my power against them to punish them.

Ezekiel 39:22 From that day on, the people of Israel will know that I am the LORD their God.

Ezekiel 39:23 Then the nations will know that the people of Israel went into captivity because they did wrong and rebelled against me. So I hid my face from them and handed them over to their enemies. They were killed in battle.

Ezekiel 39:24 I paid them back for their uncleanness and their sins, and I hid my face from them.

Ezekiel 39:25 "So this is what the Almighty LORD says: Now I will bring back Jacob's captives and have compassion for the whole nation of Israel. I will stand up for my holy name.

Ezekiel 39:26 When they live safely in a land where no one will frighten them, they will forget their shame and all the unfaithful things they have done against me.

Ezekiel 39:27 I will bring them back from the other nations and gather them from the countries of their enemies. Many nations will see that I am holy.

Ezekiel 39:28 Then my people will know that I am the LORD their God. I sent them into captivity among the nations, and I brought them back again to their land. I left none of them behind.

Ezekiel 39:29 I will no longer hide my face from them, because I will pour out my Spirit on the nation of Israel, declares the Almighty LORD."

Ezekiel 40:1 It was the tenth day of the month in the beginning of the twenty-fifth year of our captivity and fourteen years after Jerusalem was captured. At that time the LORD's power came over me, and he brought me to Jerusalem.

Ezekiel 40:2 In visions, God brought me to Israel and set me down on a very high mountain. On the south side of the mountain were some buildings that looked like those in a city.

Ezekiel 40:3 He brought me closer. I saw a man who looked like he was covered with bronze. The man was holding a linen tape measure and a measuring stick, and he stood in a gateway.

Ezekiel 40:4 He said to me, "Son of man, look with your eyes, and listen with your ears. Pay close attention to everything I'm going to show you. You were brought here to be shown these things. Tell the nation of Israel everything that you see."

Ezekiel 40:5 I saw a wall that surrounded the temple. The man had a measuring stick that was 101/2 feet long. He measured the wall. It was 101/2 feet thick and 101/2 feet high.

Ezekiel 40:6 Then the man went to the gateway that faced east. He went up its steps and measured the entrance to the gateway. It was 101/2 feet wide.

Ezekiel 40:7 There were also guardrooms. Each guardroom was 101/2 feet long and 101/2 feet wide. The space between the guardrooms was 9 feet thick. And the entrance to the gateway by the entrance hall of the temple was 101/2 feet wide.

Ezekiel 40:8 He also measured the entrance hall of the gateway.

Ezekiel 40:9 It extended 14 feet from the temple. Its recessed walls were 31/2 feet thick. The gateway's entrance hall faced the temple.

Ezekiel 40:10 Now, there were three guardrooms on each side of the eastern gateway. All three rooms on each side were the same size, and the recessed walls on each side were the same size.

Ezekiel 40:11 Then the man measured the width of the entrance to the gateway. It was 171/2 feet wide, and the gateway was 23 feet long.

Ezekiel 40:12 There was a barrier about 21 inches in front of each guardroom. The guardrooms were 101/2 feet square.

Ezekiel 40:13 He measured the gateway from the top of one guardroom to the top of the opposite guardroom. It was 44 feet wide from one door to the opposite door.

Ezekiel 40:14 He also measured the entrance hall. It was 35 feet wide. In front of the entrance hall to the gateway was a courtyard on all sides.

Ezekiel 40:15 The total length of the gateway from the front of the outer part to the front of the inner part of the entrance hall was 871/2 feet.

Ezekiel 40:16 The guardrooms and recessed walls inside the gateway had small windows all around. The entrance hall also had windows all around on the inside. Pictures of palm trees were carved on the recessed walls.

Ezekiel 40:17 Then the man brought me into the outer courtyard. I saw rooms there and pavement all around the courtyard. There were 30 rooms along the edge of the pavement.

Ezekiel 40:18 The pavement in the lower courtyard ran alongside the gateways. It was as wide as it was long.

Ezekiel 40:19 The man measured the distance from the inside of the lower gateway to the outside of the inner courtyard. It was 175 feet from east to north.

Ezekiel 40:20 Then the man measured the length and width of the gateway, leading to the outer courtyard. This was the gateway that faced north.

Ezekiel 40:21 Its three guardrooms, its recessed walls, and its entrance hall were the same size as those in the east gateway. The gateway was 871/2 feet long and 44 feet wide.

Ezekiel 40:22 Its windows, recessed walls, and palm tree pictures were the same size as those in the east gateway. Seven steps went up to it and led to its entrance hall.

Ezekiel 40:23 The inner courtyard had a gateway opposite the north gate just like the east gateway. The man measured the distance from one gate to the other gate. It was 175 feet.

Ezekiel 40:24 Then the man led me to the south side, and I saw a gateway that faced south. He measured its recessed walls and its entrance hall. They were the same size as those of the other gateways.

Ezekiel 40:25 The gateway and its entrance hall had windows on all sides like the windows in the other gateways. It was 871/2 feet long and 44 feet wide.

Ezekiel 40:26 Seven steps went up to it and led to its entrance hall. Pictures of palm trees were carved on the recessed walls, one picture on each side.

Ezekiel 40:27 The inner courtyard had a gateway facing south. The man measured the distance from the gateway on the south side to its opposite gateway. It was 175 feet.

Ezekiel 40:28 Then the man brought me to the inner courtyard through the south gateway. He measured the south gateway. It was the same size as the others.

Ezekiel 40:29 Its guardrooms, recessed walls, and entrance hall were the same size as the other gateways. The guardrooms and the entrance hall had windows all around. The gateway was 871/2 feet long and 44 feet wide.

Ezekiel 40:30 There were entrance halls all around the inner courtyard. They were all 44 feet long and 9 feet wide.

Ezekiel 40:31 The entrance halls faced the outer courtyard. Pictures of palm trees were carved on the recessed walls, and eight steps led up to each gateway.

Ezekiel 40:32 Then the man brought me to the east side of the inner courtyard. He measured the gateway. It was the same size as the others.

Ezekiel 40:33 Its guardrooms, recessed walls, and entrance halls were the same size as those of the other gateways. Its guardrooms and entrance hall had windows all around. The gateway was 871/2 feet long and 44 feet wide.

Ezekiel 40:34 Its entrance hall faced the outer courtyard. Pictures of palm trees were carved on the recessed walls, and eight steps led up to the gateway.

Ezekiel 40:35 Then the man brought me to the north gateway. He measured it. It was the same size as the others.

Ezekiel 40:36 Its guardrooms, recessed walls, and entrance hall had windows all around. The gateway was 871/2 feet long and 44 feet wide.

Ezekiel 40:37 Its recessed walls faced the outer courtyard. Pictures of palm trees were carved on the recessed walls, and eight steps led up to the gateway.

Ezekiel 40:38 There was a room with a door that opened toward the entrance hall of the gateway. This is the room where the priests washed the animals for the burnt offerings.

Ezekiel 40:39 In the entrance hall of the gateway there were two tables on each side of the room. On these tables the animals were slaughtered for burnt offerings, offerings for sin, and guilt offerings.

Ezekiel 40:40 On each side of the entrance to the north gateway there were two tables, and on the other side of the entrance hall of the gateway there were two tables.

Ezekiel 40:41 So there were four tables on each side of the gateway, eight tables in all, on which they slaughtered animals.

Ezekiel 40:42 There were four tables made of cut stone for burnt offerings. They were 3 feet long, 3 feet wide, and 21 inches high. On these tables the priests laid the utensils that were used to slaughter animals for burnt offerings and sacrifices.

Ezekiel 40:43 Double-pronged hooks, three inches long, were attached to the wall all around the room, and the tables were for the meat of the animals.

Ezekiel 40:44 Outside the gateways to the inner courtyard were the rooms for the singers in the inner courtyards. One room was at the side of the north gateway. It faced south. The other room was at the side of the south gateway. It faced north.

Ezekiel 40:45 The man said to me, “This room that faces south is for the priests who serve in the temple.

Ezekiel 40:46 The room that faces north is for the priests who serve at the altar. These priests are Zadok’s descendants. They are the only Levites who are able to come near the LORD and serve him.”

Ezekiel 40:47 The man measured the courtyard. It was a perfect square-175 feet long and 175 feet wide. And the altar was in front of the temple.

Ezekiel 40:48 Then the man brought me to the entrance hall of the temple and measured its recessed walls. They were 9 feet on each side. The gateway was 241/2 feet wide, and the walls on each side were 5 feet wide.

Ezekiel 40:49 The entrance hall was 35 feet long and 21 feet wide. Steps led up to it. Pillars stood by the recessed walls, one on each side of the entrance hall.

Ezekiel 41:1 Then the man brought me into the holy place in the temple and measured the recessed walls. They were 101/2 feet wide on each side.

Ezekiel 41:2 The entrance was 171/2 feet wide, and on each side of the entrance the walls were 9 feet wide. Then he measured the length of the holy place. It was 70 feet long and 35 feet wide.

Ezekiel 41:3 Then the man went inside and measured the passageway. It was 31/2 feet thick. The entrance was 101/2 feet high and 12 feet wide.

Ezekiel 41:4 Then he measured the room at the end of the holy place. It was 35 feet long and 35 feet wide. The man said to me, “This is the most holy place.”

Ezekiel 41:5 Next, the man measured the temple wall. It was 101/2 feet wide. The width of each side room around the temple was 7 feet.

Ezekiel 41:6 The rooms were arranged on three different stories. There were 30 rooms on each story. These rooms had supports all the way around the temple wall, but these supports were not fastened to the temple wall.

Ezekiel 41:7 The side rooms grew wider all the way around as they went up, story after story. The surrounding structure went from story to story all around the temple. The structure grew wider as it went higher. A stairway went from the first story through the second story to the third story.

Ezekiel 41:8 I also saw a raised base all around the temple. This base was the foundation for the side rooms. It measured the full length of the measuring rod, 101/2 feet.

Ezekiel 41:9 The outer wall of the side rooms was 9 feet thick. There was an open area between the side rooms connected to the temple

Ezekiel 41:10 and the priests' rooms. It was 35 feet wide and went all around the temple.

Ezekiel 41:11 The doors in the side rooms were entrances into the open area. There was one door to the north and another to the south. The base of the open area was 9 feet wide all the way around.

Ezekiel 41:12 At the far end of the open area, on the west side of the temple, was a building 1221/2 feet wide. The wall of the building was 9 feet thick all the way around, and it was 1571/2 feet long.

Ezekiel 41:13 Then the man measured the temple. It was 175 feet long. This included the open area with the building and its walls. All together it was 175 feet long.

Ezekiel 41:14 The eastern side of the temple, including the open area, was also 175 feet wide.

Ezekiel 41:15 He also measured the length of the building facing the courtyard on the west side along with its corridors on both sides. It was 175 feet long. The holy place and the most holy place were paneled.

Ezekiel 41:16 The doorposts, the small windows, and the corridors of all three stories were paneled. The walls, from the floor up to the windows, were paneled.

Ezekiel 41:17 In the space above the door to the most holy place and on the walls all around it,

Ezekiel 41:18 there were pictures of angels and palm trees. Palm trees were positioned between each of the angels, and each angel had two faces:

Ezekiel 41:19 the face of a man, which was turned toward a palm tree on one side, and the face of a lion, which was turned toward a palm tree on the other side. These pictures were carved all around the temple.

Ezekiel 41:20 Pictures of angels and palm trees were carved on the walls from the floor to the space above the door.

Ezekiel 41:21 The doorframes in the holy place were square. In front of the most holy place was something similar.

Ezekiel 41:22 There was a wooden altar, 5 feet high and 31/2 feet wide. Its corners, its base, and its sides were made of wood. Then the man told me, "This is the table that is in the presence of the LORD."

Ezekiel 41:23 The holy place and the most holy place had two doors.

Ezekiel 41:24 Each of the doors were double doors that swung open.

Ezekiel 41:25 Pictures of angels and palm trees were carved on the doors of the holy place as on the walls. There was a wooden roof hanging over the outer entrance hall.

Ezekiel 41:26 There were small windows and palm trees on both sides of the entrance hall, on the side rooms of the temple, and on the roofs.

Ezekiel 42:1 Then the man led me out toward the north to the outer courtyard. He brought me to the side rooms opposite both the open area and the northern building.

Ezekiel 42:2 The building that faced north was 175 feet long and 871/2 feet wide.

Ezekiel 42:3 Opposite the inner courtyard was an area that was 35 feet wide, and opposite the pavement of the outer courtyard were corridors facing corridors on all three stories.

Ezekiel 42:4 In front of the side rooms was a walkway, 171/2 feet wide and 175 feet long. The doors of these side rooms faced north.

Ezekiel 42:5 The side rooms on the third story were narrower than those on the first or second stories of the building because the corridors took space away from them.

Ezekiel 42:6 The rooms were in three stories. They didn't have pillars like the pillars in the courtyards. That is why the rooms on the third story were set farther back than those on the first and second stories.

Ezekiel 42:7 There was a wall which ran parallel to the side rooms and the outer courtyard. It ran alongside the side rooms for 871/2 feet.

Ezekiel 42:8 The row of rooms in the outer courtyard was 871/2 feet long. The rooms that faced the temple were 175 feet long.

Ezekiel 42:9 These lower side rooms had an entrance on the east side. A person was able to enter the outer courtyard through them.

Ezekiel 42:10 There were side rooms parallel to the wall of the courtyard on the south side. They faced the open area and the building.

Ezekiel 42:11 There was a walkway in front of them like the one that was in front of the side rooms on the north side. These side rooms were as long and as wide as the northern rooms. They had the same exits, dimensions, and doors.

Ezekiel 42:12 The doors to the south rooms were the same as the doors to the north rooms. There was a doorway at the other end of the walkway that was parallel to the corresponding wall that ran eastward. People entered through that doorway.

Ezekiel 42:13 Then the man said to me, "The northern and southern side rooms that face the open area are holy rooms. These rooms are where the priests who come near the LORD eat the holiest offerings. Because these rooms are holy, the priests keep the holiest offerings there: the grain offerings, the offerings for sin, and the guilt offerings.

Ezekiel 42:14 Once the priests enter the holy place, they must not go out of the holy place into the outer courtyard until they leave behind the clothes that they wore as they served. These clothes are holy. The priests must put on other clothes. Then they can go into the area that is for the people."

Ezekiel 42:15 When the man had finished measuring the inner part of the temple area, he led me out through the east gate. Then he measured all the way around the outer area.

Ezekiel 42:16 He measured the east side with a measuring stick. It was 875 feet long according to the measuring stick.

Ezekiel 42:17 He measured the north side. It was 875 feet long according to the measuring stick.

Ezekiel 42:18 He measured the south side. It was 875 feet long according to the measuring stick.

Ezekiel 42:19 He came around to the west side and measured it. It was 875 feet long according to the measuring stick.

Ezekiel 42:20 So he measured all four sides. There was a wall all around it. The wall was 875 feet long and 875 feet wide. It separated what was holy from what was unholy.

Ezekiel 43:1 Then the man took me to the east gate.

Ezekiel 43:2 I saw the glory of the God of Israel coming from the east. His voice was like the sound of rushing water, and the earth was shining because of his glory.

Ezekiel 43:3 This vision was like the one I saw when he came to destroy Jerusalem and like the one I saw by the Chebar River. I immediately bowed down.

Ezekiel 43:4 The LORD's glory came into the temple through the east gate.

Ezekiel 43:5 The Spirit lifted me and brought me into the inner courtyard. I saw the LORD's glory fill the temple.

Ezekiel 43:6 I heard someone speaking to me from inside the temple while the man was standing beside me.

Ezekiel 43:7 The voice said to me, "Son of man, this is the place where my throne is and the place where my feet rest. This is where I will live among the Israelites forever. Then the people of Israel and their kings will no longer dishonor my holy name by acting like prostitutes, nor will they dishonor it with the dead bodies of their kings.

Ezekiel 43:8 They put their doorway by my doorway and their doorposts by my doorposts. Only a wall separated me from them. They dishonored my holy name because of the disgusting things that they have done. So I destroyed them in my anger.

Ezekiel 43:9 Now they must stop acting like prostitutes and take the dead bodies of their kings far away from me. Then I will live among them forever.

Ezekiel 43:10 "Son of man, describe this temple to the people of Israel. Then they will be ashamed because of their sins. Let them study the plans.

Ezekiel 43:11 Suppose they are ashamed of everything that they have done. Then show them the design of the temple, its arrangements, its exits and entrances-its entire design. Tell them about all its rules and regulations. Then write these things down for them so that they can remember its design and follow all its rules.

Ezekiel 43:12 “This is a regulation of the temple: The whole area all the way around the top of the mountain is most holy. Yes, this is a regulation of the temple.”

Ezekiel 43:13 These are the measurements of the altar, using royal measurements. (The royal measuring stick was 21 inches long.) The base of the altar was 21 inches high and 21 inches wide. All around the edge of the altar was a rim measuring 9 inches wide. This was the height of the altar:

Ezekiel 43:14 From the base on the ground to the lower ledge it was 31/2 feet high, and from the lower ledge to the upper ledge it was 7 feet high and 21 inches wide.

Ezekiel 43:15 The place where the sacrifices were burned was 7 feet high. There were four horns above it.

Ezekiel 43:16 It was square, 21 feet wide and 21 feet long.

Ezekiel 43:17 The upper ledge was also square. It was 241/2 feet long and 241/2 feet wide. It had a rim all the way around that was 101/2 inches wide. Its base was 21 inches. The steps to the altar faced east.

Ezekiel 43:18 Then the man said to me, “Son of man, this is what the Almighty LORD says: These are the rules for sacrificing burnt offerings and for sprinkling blood on the altar after the altar is built.

Ezekiel 43:19 Give a young bull to the priests as an offering for sin. These priests are Zadok’s descendants, men from the tribe of Levi, who can come near me and serve me.

Ezekiel 43:20 Take some of the bull’s blood, and put it on the altar’s four horns, on the four corners of the ledge, and on the rim all the way around the altar. When you do this, you will remove sin from the altar and make peace with the LORD.

Ezekiel 43:21 Then take a young bull as an offering for sin, and burn it in the place appointed near the temple, outside the holy place.

Ezekiel 43:22 “On the second day bring a male goat that has no defects as an offering for sin. Remove sin from the altar as you did with the young bull.

Ezekiel 43:23 When you finish removing sin, offer a young bull and a ram that have no defects.

Ezekiel 43:24 Offer them to the LORD. The priests must throw salt on them and offer them as burnt offerings to the LORD.

Ezekiel 43:25 Every day for seven days you must sacrifice a goat, a young bull, and a ram from the flock as an offering for sin. They must be animals that have no defects.

Ezekiel 43:26 For seven days the priests should make peace with the LORD at the altar, purify it, and consecrate it.

Ezekiel 43:27 When those days are over, on the eighth day, the priests must sacrifice burnt offerings and fellowship offerings on the altar. Then I will accept them, declares the Almighty LORD."

Ezekiel 44:1 Then the man took me back to the outer east gate of the holy place, and the gate was shut.

Ezekiel 44:2 The LORD said to me, "This gate will stay shut and will not be opened. No one may enter through it because the LORD God of Israel entered through it. It must be kept shut.

Ezekiel 44:3 Only the prince may sit there and eat food in the presence of the LORD. He will enter through the entrance hall of the gateway and leave the same way."

Ezekiel 44:4 The man brought me through the north gate in front of the temple. When I looked, I saw the LORD's glory fill the LORD's temple. I immediately bowed down.

Ezekiel 44:5 The LORD said to me, "Son of man, pay close attention. Look, and listen to everything I'm going to tell you. Listen to all the rules and regulations for the LORD's temple. Pay close attention to everyone who enters the temple and leaves from the holy place.

Ezekiel 44:6 Tell the rebellious people of Israel, 'This is what the Almighty LORD says: I've had enough of all the disgusting things that you have done, people of Israel.

Ezekiel 44:7 You brought godless foreigners into my holy place. You dishonored my temple when you offered fat and blood to me. You rejected my promise so that you could do all your disgusting things.

Ezekiel 44:8 You didn't take care of my holy things. You put foreigners in charge of my temple.

Ezekiel 44:9 So this is what the Almighty LORD says: Any godless foreigner who lives among the Israelites may not enter my holy place.

Ezekiel 44:10 " 'Some Levites went far away from me when Israel wandered off to follow their idols. They must be punished for their sins.

Ezekiel 44:11 They could have served in my holy place. They could have guarded the gates of the temple. They could have served in the temple by slaughtering the animals for the burnt offerings and the sacrifices for the people. They could have stood in front of the people and served them.

Ezekiel 44:12 But they served the people by standing in front of their idols and by making Israel fall into sin. So I raised my hand and swore that they would be punished for their sins, declares the LORD.

Ezekiel 44:13 They must not come near me and serve me as priests. They must not come near any of my holy things or my most holy things. They must suffer disgrace because of the disgusting things that they have done.

Ezekiel 44:14 I will assign them all of the less important work in the temple.

Ezekiel 44:15 “ ‘But the priests who are Levites and descendants of Zadok took care of my holy place when the Israelites wandered away from me. They may come near me and serve me, and they may stand in my presence. They may bring fat and blood to me, declares the Almighty LORD.

Ezekiel 44:16 They may enter my holy place, come near my table to serve me, and take care of everything I gave them.

Ezekiel 44:17 When they enter the gateways to the inner courtyard, they must wear linen clothes. They must have no wool on them while they serve in the gateways to the inner courtyard and in the temple.

Ezekiel 44:18 They must wear linen turbans on their heads and linen undergarments. They must not wear anything that makes them sweat.

Ezekiel 44:19 When they go out among the people in the outer courtyard, they must take off the clothes that they wore as they served. They must leave their clothes in the side rooms of the holy place and put on other clothes so that they do not transfer the holiness from their clothes to the people.

Ezekiel 44:20 “ ‘They must not shave their heads or let their hair grow long. They must keep the hair on their heads trimmed.

Ezekiel 44:21 None of the priests may drink wine when they enter the inner courtyard.

Ezekiel 44:22 They must not marry widows or women who have been divorced. They may marry only virgins from the nation of Israel or widows of priests.

Ezekiel 44:23 They must teach my people the difference between what is holy and what is unholy. They must show the people how to tell the difference between what is clean and what is unclean.

Ezekiel 44:24 In all disputes the priests must act as judges and make decisions based on my laws. They must obey my rules and my regulations at all my festivals. They must observe holy days to worship me.

Ezekiel 44:25 “ ‘A priest must not make himself unclean by going near a dead body. But a priest may become unclean if the dead person is his father, mother, son, daughter, brother, or unmarried sister.

Ezekiel 44:26 After a priest is made clean, he must wait seven days.

Ezekiel 44:27 When he enters the inner courtyard of the holy place to serve in the holy place, he must bring his offering for sin, declares the Almighty LORD.

Ezekiel 44:28 “ ‘The priests will have no inheritance. I am their inheritance. Don’t give them any possessions in Israel. The priests belong to me.

Ezekiel 44:29 They will eat grain offerings, offerings for sin, and guilt offerings. Everything in Israel that is devoted to the LORD will belong to them.

Ezekiel 44:30 The priests should have the best of all the first ripened fruits. The best of every gift from all your contributions must go to the priests. The best of your dough must go to the priests. This will cause a blessing to rest on your home.

Ezekiel 44:31 The priests must never eat any bird or animal that has died naturally or was killed by other wild animals.

Ezekiel 45:1 “ ‘Divide the land by drawing lots for the property you will inherit. Set aside an area 43,750 feet long and 35,000 feet wide for the LORD. The entire area will be holy.

Ezekiel 45:2 An area of 875 feet square will be for the holy place with an open area 871/2 feet wide.

Ezekiel 45:3 Measure off an area 43,750 feet long and 17,500 feet wide. The holy place, that is, the most holy place, will be in this area.

Ezekiel 45:4 This holy part of the land will belong to the priests who serve in the holy place, the priests who come near to serve the LORD. They will use this place for their homes, and it will be the location for the holy place.

Ezekiel 45:5 An area 43,750 feet long and 17,500 feet wide will belong to the Levites who serve in the temple. It will be given to them so that they have cities to live in.

Ezekiel 45:6 “ ‘You must designate an area 8,750 feet wide and 43,750 feet long as the city’s property. It will be located alongside the holy area. It will belong to all the people of Israel.

Ezekiel 45:7 “ ‘The prince will have all the land on both sides of the holy area and on both sides of the property belonging to the city. From the western boundary of the holy area, his land will extend to the Mediterranean Sea. From the eastern boundary of the holy area, his land will extend to the eastern border [of the country]. His territory will be as large as the territory of one of the tribes.

Ezekiel 45:8 This land will belong to the prince in Israel. Then my princes will no longer oppress my people. They will give land to each tribe of the nation of Israel.

Ezekiel 45:9 “ ‘This is what the Almighty LORD says: I’ve had enough of you, you princes of Israel. Stop your violence and looting, and do what is fair and right. Stop evicting my people, declares the Almighty LORD.

Ezekiel 45:10 You must have honest scales and honest dry and liquid measures.

Ezekiel 45:11 The dry and liquid measures must always be the same: The ephah and the bath should hold the same as one-tenth of a homer. The homer must be the standard measure.

Ezekiel 45:12 One shekel must weigh 20 gerahs. One mina must weigh 60 shekels.

Ezekiel 45:13 “ ‘This is the contribution you must give to the LORD: seventeen percent of your wheat and seventeen percent of your barley.

Ezekiel 45:14 You must give one percent of your olive oil using the standard measure.

Ezekiel 45:15 You must take one sheep out of every 200 from the well-watered pastures of Israel. You must sacrifice them with grain offerings, burnt offerings, and fellowship offerings to make peace with the LORD, declares the Almighty LORD.

Ezekiel 45:16 All the common people must give this contribution to the prince in Israel.

Ezekiel 45:17 Then the prince is responsible to provide burnt offerings, grain offerings, and wine offerings at the annual festivals, the New Moon Festivals, the weekly days of worship, and all the other appointed festivals of the nation of Israel. He must prepare offerings for sin, grain offerings, burnt offerings, and fellowship offerings to make peace with the LORD for the nation of Israel.

Ezekiel 45:18 “ ‘This is what the Almighty LORD says: On the first day of the first month, take a young bull that has no defects and remove sin from the holy place.

Ezekiel 45:19 The priest must take some blood from the offering for sin and put it on the doorposts of the temple, on the four corners of the ledge of the altar, and on the doorposts of the gateways of the inner courtyard.

Ezekiel 45:20 You must do the same on the seventh day of the month for everyone who unintentionally does something wrong and is unaware of it. So you must make peace with the LORD for the temple.

Ezekiel 45:21 “ ‘On the fourteenth day of the first month, you will celebrate the Passover, a festival lasting seven days when unleavened bread is eaten.

Ezekiel 45:22 At that time the prince must prepare for himself and for all the common people a young bull as an offering for sin.

Ezekiel 45:23 Every day during the seven days of the festival, he must prepare burnt offerings for the LORD: seven young bulls that have no defects, seven rams that have no defects, and one male goat as an offering for sin.

Ezekiel 45:24 He must also give as a grain offering a half-bushel for each young bull and a half-bushel for each ram. He must also give one gallon of olive oil for every half-bushel of grain.

Ezekiel 45:25 On the fifteenth day of the seventh month, at the Festival of Booths, he must do the same as on those seven days. He must prepare the same offerings for sin, burnt offerings, grain offerings, and olive oil.

Ezekiel 46:1 " 'This is what the Almighty LORD says: The east gate of the inner courtyard must be closed during the six working days, but it must be opened on the weekly day of worship. It must also be opened on the New Moon Festival.

Ezekiel 46:2 The prince must enter from the outside through the entrance hall of the gateway. He must stand by the doorposts of the gateway. Then the priests must prepare the prince's burnt offerings and fellowship offerings. He must worship at the entrance of the gateway and then leave. The gate must not be closed until evening.

Ezekiel 46:3 The common people must worship at the door of the gateway in the presence of the LORD on the weekly days of worship and on New Moon Festivals.

Ezekiel 46:4 The prince must offer to the LORD six lambs that have no defects and one ram that has no defects as a burnt offering on the day of worship.

Ezekiel 46:5 The grain offering that is to be brought with the ram must be a half-bushel, and the grain offering that is to be brought with the lambs must be whatever the prince can bring. One gallon of olive oil must be brought with each half-bushel of grain.

Ezekiel 46:6 On the first day of the month, the burnt offering must be one young bull, six lambs, and one ram-all animals that have no defects.

Ezekiel 46:7 With each young bull and each ram the offering must include a half-bushel of grain, and with each lamb the offering must be whatever the prince wants to bring. One gallon of olive oil must be offered with each half-bushel of grain.

Ezekiel 46:8 When the prince enters, he must enter through the entrance hall of the gateway. He must enter and leave the same way.

Ezekiel 46:9 " 'The people will enter the LORD's presence at the time of the appointed festivals. Those entering through the north gate to worship must leave through the south gate. Those entering through the south gate must leave through the north gate. They must not leave through the same gate they entered. They must leave through the opposite gate.

Ezekiel 46:10 The prince must be among them. When they enter, he must enter. When they leave, he must leave.

Ezekiel 46:11 “ ‘On festival days and at appointed festivals, a grain offering of a half-bushel must be brought with each young bull, and a half-bushel must be brought with each ram. But with the lambs, the prince may bring whatever he wants to bring. One gallon of olive oil must be brought with each half-bushel of grain.

Ezekiel 46:12 When the prince prepares a freewill burnt offering, either a burnt offering or a fellowship offering to the LORD, the east gate must be opened for him. He must sacrifice burnt offerings and fellowship offerings as he does on the day of worship. When he leaves, the gate must be shut after him.

Ezekiel 46:13 “ ‘Prepare a year-old lamb that has no defects every day as a burnt offering to the LORD. Do this every morning.

Ezekiel 46:14 Also, prepare a grain offering with it every morning: three-and-a-third quarts of grain and one-and-a-third quarts of olive oil to moisten the flour. It will be a grain offering dedicated to the LORD. These rules are to be followed always.

Ezekiel 46:15 Prepare the lamb, the grain offering, and the olive oil every morning as a daily burnt offering.

Ezekiel 46:16 “ ‘This is what the Almighty LORD says: Suppose the prince offers one of his sons a gift from his property. The gift will belong to his descendants because it is their inheritance.

Ezekiel 46:17 But suppose the prince offers a gift from his property to one of his servants. The gift will belong to the servant only until the year of freedom. Then the gift will go back to the prince. Only his sons can inherit his property.

Ezekiel 46:18 The prince must not take any of the people’s property. He must not force them to give up their property. He must give his own property as an inheritance to his sons so that none of my people will be separated from their property.’ ”

Ezekiel 46:19 The man brought me through a passage beside the gateway to the side rooms that faced north. These rooms were reserved for the priests. He showed me a place on the west side of the rooms.

Ezekiel 46:20 He said to me, “This is the place where the priests must boil the meat for the guilt offering and the offering for sin. This is the place where they must bake grain offerings so that they don’t have to bring the offerings into the outer courtyard. This way they won’t transfer holiness to the people.”

Ezekiel 46:21 Then the man led me to the outer courtyard and took me past the four corners of the courtyard. I saw that in each corner of the courtyard there was a smaller courtyard.

Ezekiel 46:22 The smaller courtyards that were in each of the four corners of the courtyard were 60 feet long and 45 feet wide. All four of the smaller courtyards in the corners of the courtyard were the same size.

Ezekiel 46:23 Around each of the four courtyards were stone walls, and these walls were equipped with fireplaces.

Ezekiel 46:24 Then the man said to me, “These are the kitchens where the temple servants must boil the people’s sacrifices.”

Ezekiel 47:1 Then the man took me back to the door of the temple. I saw water flowing from under the entrance of the temple toward the east. (The temple faced east.) The water was flowing under the south side of the temple, south of the altar.

Ezekiel 47:2 Then he led me through the north gate and around to the outer east gate. The water was flowing down the south side of the gate.

Ezekiel 47:3 With a measuring line in his hand, the man went eastward. He measured off 1,500 feet and led me through the water. The water came up to my ankles.

Ezekiel 47:4 Then he measured off another 1,500 feet and led me through the water. The water came up to my knees. He measured off another 1,500 feet and led me through the water. The water came up to my waist.

Ezekiel 47:5 Then he measured another 1,500 feet. But the water had risen so much that it became a river which I couldn’t cross. The river was too deep to cross except by swimming.

Ezekiel 47:6 Then he asked me, “Son of man, do you see this?”

Ezekiel 47:7 Then the man led me back along the bank of the river. As I went back, I saw many trees on both sides of the river.

Ezekiel 47:8 Then the man said to me, “This water flows through the land to the east, down into the Jordan Valley, and into the Dead Sea. When the water flows into the Dead Sea, it will replace the salt water there with fresh water.

Ezekiel 47:9 Wherever the river flows, there will be many fish and animals. The river will make the water in the Dead Sea fresh. Wherever the river flows, it will bring life.

Ezekiel 47:10 From En Gedi to En Eglaim people will be standing on the shore of the sea with their fishing nets spread out. As many kinds of fish will be there as there are in the Mediterranean Sea.

Ezekiel 47:11 But the water in the swamps and marshes won’t become fresh. It will remain salty.

Ezekiel 47:12 All kinds of fruit trees will grow on both sides of the river. Their leaves won’t wither, and they won’t fail to produce fruit. Each month they will produce fresh fruit because this water flows from the holy place. The fruit will be good food, and the leaves will be used for healing.”

Ezekiel 47:13 This is what the Almighty LORD says: These are the borders of the land that is to be divided among the 12 tribes of Israel. Joseph gets two parts.

Ezekiel 47:14 Divide the land equally. I raised my hand and swore that I would give the land to your ancestors. So this land will be your inheritance.

Ezekiel 47:15 This is the northern border for the land: On the north side the border will run from the Mediterranean Sea all the way to Hethlon and Hamath Pass. It will run through the city of Zedad and through

Ezekiel 47:16 Berothah and Sibraim, which are between the borders of Damascus and Hamath. It will run to Hazer Hatticon, which is on the border of Hauran.

Ezekiel 47:17 So the border will run from the Mediterranean Sea to Hazar Enon on the border of Damascus. The border of Hamath will lie to the north. This is the north side.

Ezekiel 47:18 On the east side the border will run between Hauran and Damascus. The Jordan River will serve as the border between Gilead and the land of Israel. The border will continue from the Dead Sea down to Tamar. This is the east side.

Ezekiel 47:19 On the south side the border will run from Tamar to the oasis at Meribah in Kadesh along the ravine to the Mediterranean Sea. This is the southern border.

Ezekiel 47:20 On the west side the Mediterranean Sea is the border up to a point opposite Hamath Pass. This is the west side.

Ezekiel 47:21 Divide this land among yourselves for each of the tribes of Israel.

Ezekiel 47:22 Divide it by drawing lots. This land will be for you. It will also be for the foreign residents who live among you and have given birth to children while they lived with you. Think of them as Israelites. They will draw lots with you for their inheritance among the tribes of Israel.

Ezekiel 47:23 Foreign residents will receive their share of the inheritance with the people of the tribe among whom they are living, declares the Almighty LORD.

Ezekiel 48:1 These are the names of the tribes. Beginning at the northern border, [Dan] will have one part of the land. It will extend from the road to Hethlon to Hamath Pass and Hazar Enon, on the northern border of Damascus near Hamath, from the eastern border to the western border.

Ezekiel 48:2 [Asher] will have one part of the land and border Dan on the south. It will extend from the eastern border to the western border.

Ezekiel 48:3 [Naphtali] will have one part of the land and border Asher on the south. It will extend from the eastern border to the western border.

Ezekiel 48:4 [Manasseh] will have one part of the land and border Naphtali on the south. It will extend from the eastern border to the western border.

Ezekiel 48:5 [Ephraim] will have one part of the land and border Manasseh on the south. It will extend from the eastern border to the western border.

Ezekiel 48:6 [Reuben] will have one part of the land and border Ephraim on the south. It will extend from the eastern border to the western border.

Ezekiel 48:7 [Judah] will have one part of the land and border Reuben on the south. It will extend from the eastern border to the western border.

Ezekiel 48:8 The land that you set aside as a special gift for the LORD will border Judah on the south. It will be 43,750 feet wide, and it will be as long as one of the sections of the tribes. It will extend from the eastern border to the western border, and the holy place will be in the middle of it.

Ezekiel 48:9 This special land that you set aside for the LORD will be 43,750 feet long and 17,500 feet wide.

Ezekiel 48:10 This holy area will belong to the priests. On the north side it will be 43,750 feet long. On the west side it will be 17,500 feet wide. On the east side it will be 17,500 feet wide. On the south side it will be 43,750 feet long. The LORD's holy place will be in the middle of it.

Ezekiel 48:11 This land that has been set apart will belong to the priests who are descendants of Zadok. They took care of my holy place. They didn't wander away with the Israelites as the Levites did.

Ezekiel 48:12 So they will have a special portion from the land. It will be the holiest part of land, next to the land belonging to the Levites.

Ezekiel 48:13 Alongside the land belonging to the priests will be the land belonging to the Levites. It will be 43,750 feet long and 17,500 feet wide.

Ezekiel 48:14 They must not sell any of it or trade any of it. They must not let others have the best part of the land, because the land is the LORD's and it is holy.

Ezekiel 48:15 A strip of land, 8,750 feet wide by 43,750 feet long, will be left for cities, homes, and pastures. The city will be in the middle of it.

Ezekiel 48:16 These will be the measurements for the city: On the north side it will be 7,875 feet long. On the south side it will be 7,875 feet long. On the east side it will be 7,875 feet wide. And on the west side it will be 7,875 feet wide.

Ezekiel 48:17 The city’s pastureland will be 4,375 feet on the north, 4,375 feet on the south, 4,375 feet on the east, and 4,375 feet on the west.

Ezekiel 48:18 The rest of the land borders the holy area and runs lengthwise. This land will be 17,500 feet on its east side and 17,500 feet on its west side. It will be used to provide food for the city workers.

Ezekiel 48:19 City workers from all the tribes in Israel will farm it.

Ezekiel 48:20 The whole area will be 43,750 feet square. You must give this land as a special gift to the LORD along with the city property.

Ezekiel 48:21 Whatever is left on the east side and west side of the holy area and the city property will belong to the prince. This land will extend eastward from the holy area to the eastern border, and it will extend westward to the western border. Both of these areas are as long as one of the sections of the tribes. These areas belong to the prince, and the holy area with the holy place of the temple will be between them.

Ezekiel 48:22 So the Levites’ property and the city’s property will be between the prince’s part of the land. What is between Judah’s and Benjamin’s boundaries will belong to the prince.

Ezekiel 48:23 This is what the rest of the tribes will receive: [Benjamin] will have one part of the land. It will extend from the eastern border to the western border.

Ezekiel 48:24 [Simeon] will have one part of the land and border Benjamin on the south. It will extend from the eastern border to the western border.

Ezekiel 48:25 [Issachar] will have one part of the land and border Simeon on the south. It will extend from the eastern border to the western border.

Ezekiel 48:26 [Zebulun] will have one part of the land and border Issachar on the south. It will extend from the eastern border to the western border.

Ezekiel 48:27 [Gad] will have one part of the land and border Zebulun on the south. It will extend from the eastern border to the western border.

Ezekiel 48:28 The southern border of Gad will run south from Tamar to the oasis at Meribah in Kadesh, and it will run along the Brook of Egypt to the Mediterranean Sea.

Ezekiel 48:29 This is the land you will divide as your inheritance among the tribes of Israel, and these are their areas, declares the Almighty LORD.

Ezekiel 48:30 These will be the exits for the city: The north side will be 7,875 feet long.

Ezekiel 48:31 The gates of the city will be named after the tribes of Israel. The three gates on the north side will be Reuben Gate, Judah Gate, and Levi Gate.

Ezekiel 48:32 The east side will be 7,875 feet long. The three gates on the east side will be Joseph Gate, Benjamin Gate, and Dan Gate.

Ezekiel 48:33 The south side will be 7,875 feet long. The three gates on the south side will be Simeon Gate, Issachar Gate, and Zebulun Gate.

Ezekiel 48:34 The west side will be 7,875 feet long. The three gates on the west side will be Gad Gate, Asher Gate, and Naphtali Gate.

Ezekiel 48:35 The city will measure about 31,500 feet all the way around. From then on the city's name will be: The LORD Is There.

Daniel

1:1 In the third year of the reign of King Jehoiakim of Judah, King Nebuchadnezzar of Babylon came to Jerusalem and attacked it.

Daniel 1:2 The Lord handed King Jehoiakim of Judah and some utensils from God's temple over to Nebuchadnezzar. Nebuchadnezzar took the utensils to the temple of his god in Babylonia and put them in the temple treasury.

Daniel 1:3 The king told Ashpenaz, the chief-of-staff, to bring some of the Israelites, the royal family, and the nobility.

Daniel 1:4 They were to be young men who were healthy, good-looking, knowledgeable in all subjects, well-informed, intelligent, and able to serve in the king's palace. They were to be taught the language and literature of the Babylonians.

Daniel 1:5 The king arranged for them to get a daily allowance of the king's rich food and wine. They were to be trained for three years. After that, they were to serve the king.

Daniel 1:6 Among these young men were some Judeans: Daniel, Hananiah, Mishael, and Azariah.

Daniel 1:7 The chief-of-staff gave them [Babylonian] names: To Daniel he gave the name Belteshazzar. To Hananiah he gave the name Shadrach. To Mishael he gave the name Meshach. And to Azariah he gave the name Abednego.

Daniel 1:8 Daniel made up his mind not to harm himself by eating the king's rich food and drinking the king's wine. So he asked the chief-of-staff for permission not to harm himself in this way.

Daniel 1:9 God made the chief-of-staff kind and compassionate toward Daniel.

Daniel 1:10 The chief-of-staff told Daniel, "I'm afraid of my master, the king. The king determined what you should eat and drink. If he sees that you look worse than the other young men your age, he would have my head cut off.”

Daniel 1:11 The chief-of-staff put a supervisor in charge of Daniel, Hananiah, Mishael, and Azariah. Daniel said to the supervisor,

Daniel 1:12 “Please test us for ten days. Give us only vegetables to eat and water to drink.

Daniel 1:13 Then compare us to the young men who are eating the king’s rich food. Decide how to treat us on the basis of how we look.”

Daniel 1:14 The supervisor listened to them about this matter and tested them for ten days.

Daniel 1:15 After ten days they looked healthier and stronger than the young men who had been eating the king’s rich food.

Daniel 1:16 So the supervisor took away the king’s rich food and wine and gave them vegetables.

Daniel 1:17 God gave these four men knowledge, wisdom, and the ability to understand all kinds of literature. Daniel could also understand all kinds of visions and dreams.

Daniel 1:18 At the end of the three-year training period, the chief-of-staff brought all the young men to Nebuchadnezzar.

Daniel 1:19 The king talked to them and found no one like Daniel, Hananiah, Mishael, and Azariah among all of them. So these four men served the king.

Daniel 1:20 Whenever the king asked them about things that required wisdom and insight, he found that they knew ten times more than all the magicians and psychics in his whole kingdom.

Daniel 1:21 Daniel served the royal palace until the first year of King Cyrus [of Persia].

Daniel 2:1 During the second year of Nebuchadnezzar’s reign, he had some dreams. He was troubled, but he stayed asleep.

Daniel 2:2 The king sent for the magicians, psychics, sorcerers, and astrologers so that they could tell him what he had dreamed. So they came to the king.

Daniel 2:3 The king said to them, “I had a dream, and I’m troubled by it. I want to know what the dream was.”

Daniel 2:4 The astrologers spoke to the king in Aramaic, “Your Majesty, may you live forever! Tell us the dream, and we’ll interpret it for you.”

Daniel 2:5 The king answered the astrologers, “I meant what I said! If you don’t tell me the dream and its meaning, you will be torn limb from limb, and your houses will be turned into piles of rubble.

Daniel 2:6 But if you tell me the dream and its meaning, I will give you gifts, awards, and high honors. Now tell me the dream and its meaning."

Daniel 2:7 Once more they said, "Your Majesty, tell us the dream, and we'll tell you its meaning."

Daniel 2:8 The king replied, "I'm sure you're trying to buy some time because you know that I meant what I said.

Daniel 2:9 If you don't tell me the dream, you'll all receive the same punishment. You have agreed among yourselves to make up a phony explanation to give me, hoping that things will change. So tell me the dream. Then I'll know that you can explain its meaning to me."

Daniel 2:10 The astrologers answered the king, "No one on earth can tell the king what he asks. No other king, no matter how great and powerful, has ever asked such a thing of any magician, psychic, or astrologer.

Daniel 2:11 What you ask is difficult, Your Majesty. No one can tell what you dreamed except the gods, and they don't live with humans."

Daniel 2:12 This made the king so angry and furious that he gave an order to destroy all the wise advisers in Babylon.

Daniel 2:13 So a decree was issued that the wise advisers were to be killed, and some men were sent to find Daniel and his friends and kill them.

Daniel 2:14 While Arioch, the captain of the royal guard, was leaving to kill the wise advisers in Babylon, Daniel spoke to him using shrewd judgment.

Daniel 2:15 He asked Arioch, the royal official, "Why is the king's decree so harsh?" So Arioch explained everything to Daniel.

Daniel 2:16 Daniel went and asked the king to give him some time so that he could explain the dream's meaning.

Daniel 2:17 Then Daniel went home and told his friends Hananiah, Mishael, and Azariah about this matter.

Daniel 2:18 He told them to ask the God of heaven to be merciful and to explain this secret to them so that they would not be destroyed with the rest of the wise advisers in Babylon.

Daniel 2:19 The secret was revealed to Daniel in a vision during the night. So Daniel praised the God of heaven.

Daniel 2:20 He said, "Praise God's name from everlasting to everlasting because he is wise and powerful.

Daniel 2:21 He changes times and periods of history. He removes kings and establishes them. He gives wisdom to those who are wise and knowledge to those who have insight.

Daniel 2:22 He reveals deeply hidden things. He knows what is in the dark, and light lives with him.

Daniel 2:23 God of my ancestors, I thank and praise you. You gave me wisdom and power. You told me the answer to our question. You told us what the king wants to know."

Daniel 2:24 Then Daniel went to Arioch, whom the king had appointed to destroy Babylon's wise advisers. Daniel told him, "Don't destroy Babylon's wise advisers. Take me to the king, and I'll explain the dream's meaning to him."

Daniel 2:25 Arioch immediately took Daniel to the king. He told the king, "I've found one of the captives from Judah who can explain the dream's meaning to you, Your Majesty."

Daniel 2:26 The king asked Daniel (who had been renamed Belteshazzar), "Can you tell me the dream I had and its meaning?"

Daniel 2:27 Daniel answered the king, "No wise adviser, psychic, magician, or fortuneteller can tell the king this secret.

Daniel 2:28 But there is a God in heaven who reveals secrets. He will tell King Nebuchadnezzar what is going to happen in the days to come. This is your dream, the vision you had while you were asleep:

Daniel 2:29 Your Majesty, while you were lying in bed, thoughts about what would happen in the future came to you. The one who reveals secrets told you what is going to happen.

Daniel 2:30 This secret wasn't revealed to me because I'm wiser than anyone else. It was revealed so that you could be told the meaning and so that you would know your innermost thoughts.

Daniel 2:31 "Your Majesty, you had a vision. You saw a large statue. This statue was very bright. It stood in front of you, and it looked terrifying.

Daniel 2:32 The head of this statue was made of fine gold. Its chest and arms were made of silver. Its stomach and hips were made of bronze.

Daniel 2:33 Its legs were made of iron. Its feet were made partly of iron and partly of clay.

Daniel 2:34 While you were watching, a stone was cut out, but not by humans. It struck the statue's iron-and-clay feet and smashed them.

Daniel 2:35 Then all at once, the iron, clay, bronze, silver, and gold were smashed. They became like husks on a threshing floor in summer. The wind carried them away, and not a trace of them could be found. But the stone that struck the statue became a large mountain which filled the whole world.

Daniel 2:36 This is the dream. Now we'll tell you its meaning.

Daniel 2:37 “Your Majesty, you are the greatest king. The God of heaven has given you a kingdom. He has given you power, strength, and honor.

Daniel 2:38 He has given you control over people, wild animals, and birds, wherever they live. He has made you ruler of them all. You are the head of gold.

Daniel 2:39 Another kingdom, inferior to yours, will rise to power after you. Then there will be a third kingdom, a kingdom of bronze, that will rule the whole world.

Daniel 2:40 There will also be a fourth kingdom. It will be as strong as iron. (Iron smashes and shatters everything.) As iron crushes things, this fourth kingdom will smash and crush all the other kingdoms.

Daniel 2:41 You also saw the feet and toes. They were partly potters’ clay and partly iron. This means that there will be a divided kingdom which has some of the firmness of iron. As you saw, iron was mixed with clay.

Daniel 2:42 The toes were partly iron and partly clay. Part of the kingdom will be strong, and part will be brittle.

Daniel 2:43 As you saw, iron was mixed with clay. So the two parts of the kingdom will mix by intermarrying, but they will not hold together any more than iron can mix with clay.

Daniel 2:44 “At the time of those kings, the God of heaven will establish a kingdom that will never be destroyed. No other people will be permitted to rule it. It will smash all the other kingdoms and put an end to them. But it will be established forever.

Daniel 2:45 This is the stone that you saw cut out from a mountain, but not by humans. It smashed the iron, bronze, clay, silver, and gold. The great God has told you what will happen in the future, Your Majesty. The dream is true, and you can trust that this is its meaning.”

Daniel 2:46 King Nebuchadnezzar immediately bowed down on the ground in front of Daniel. He ordered that gifts and offerings be given to Daniel.

Daniel 2:47 The king said to Daniel, “Your God is truly the greatest of gods, the Lord over kings. He can reveal secrets because you were able to reveal this secret.”

Daniel 2:48 Then the king promoted Daniel and gave him many wonderful gifts. Nebuchadnezzar made Daniel governor of the whole province of Babylon and head of all Babylon’s wise advisers.

Daniel 2:49 With the king’s permission, Daniel appointed Shadrach, Meshach, and Abednego to govern the province of Babylon. But Daniel stayed at the king’s court.

Daniel 3:1 King Nebuchadnezzar made a gold statue 90 feet high and 9 feet wide. He set it up in a recessed area in the wall in the province of Babylon.

Daniel 3:2 King Nebuchadnezzar sent messengers to assemble the satraps, governors, mayors, military advisers, treasurers, judges, officers, and all the other provincial officials to dedicate the statue he had set up.

Daniel 3:3 Then the satraps, governors, mayors, military advisers, treasurers, judges, officers, and all the other provincial officials assembled to dedicate the statue King Nebuchadnezzar had set up. They stood in front of the statue.

Daniel 3:4 The herald called out loudly, "People of every province, nation, and language!

Daniel 3:5 When you hear the sound of rams' horns, flutes, lyres, harps, and three-stringed harps playing at the same time with all other kinds of instruments, bow down and worship the gold statue that King Nebuchadnezzar has set up.

Daniel 3:6 Whoever doesn't bow down and worship will immediately be thrown into a blazing furnace."

Daniel 3:7 As soon as they heard the sound of rams' horns, flutes, lyres, harps, and three-stringed harps with all other kinds of instruments, all the people from every province, nation, and language bowed down and worshiped the gold statue King Nebuchadnezzar had set up.

Daniel 3:8 After that happened, some astrologers came forward and brought charges against the Jews.

Daniel 3:9 They addressed King Nebuchadnezzar, "Your Majesty, may you live forever!

Daniel 3:10 Your Majesty, you gave an order that everyone who hears the sound of rams' horns, flutes, lyres, harps, and three-stringed harps playing at the same time with all other kinds of instruments should bow down and worship the gold statue.

Daniel 3:11 [Your order said that] whoever doesn't bow down and worship will be thrown into a blazing furnace.

Daniel 3:12 There are certain Jews whom you appointed to govern the province of Babylon: Shadrach, Meshach, and Abednego. These men didn't obey your order, Your Majesty. They don't honor your gods or worship the statue that you set up."

Daniel 3:13 Then, in a fit of rage and anger, Nebuchadnezzar summoned Shadrach, Meshach, and Abednego. Immediately, they were brought to the king.

Daniel 3:14 Nebuchadnezzar asked them, "Shadrach, Meshach, and Abednego, is it true that you don't honor my gods or worship the gold statue that I set up?

Daniel 3:15 When you hear the sound of the rams' horns, flutes, lyres, harps, and three-stringed harps playing at the same time with all other kinds of instruments, will you bow down and worship the gold statue I made? If you don't worship it, you will immediately be thrown into a blazing furnace. What god can save you from my power then?"

Daniel 3:16 Shadrach, Meshach, and Abednego answered King Nebuchadnezzar, "We don't need to answer your last question.

Daniel 3:17 If our God, whom we honor, can save us from a blazing furnace and from your power, he will, Your Majesty.

Daniel 3:18 But if he doesn't, you should know, Your Majesty, we'll never honor your gods or worship the gold statue that you set up."

Daniel 3:19 Nebuchadnezzar was so filled with anger toward Shadrach, Meshach, and Abednego that his face turned red. He ordered that the furnace should be heated seven times hotter than normal.

Daniel 3:20 He told some soldiers from his army to tie up Shadrach, Meshach, and Abednego so that they could be thrown into the blazing furnace.

Daniel 3:21 Then the three men were thrown into the blazing furnace. They were wearing their clothes, hats, and other clothing.

Daniel 3:22 The king's order was so urgent and the furnace was so extremely hot that the men who carried Shadrach, Meshach, and Abednego were killed by the flames from the fire.

Daniel 3:23 So these three men-Shadrach, Meshach, and Abednego-fell into the blazing furnace. They were still tied up.

Daniel 3:24 Then Nebuchadnezzar was startled. He sprang to his feet. He asked his advisers, "Didn't we throw three men into the fire?" "That's true, Your Majesty," they answered.

Daniel 3:25 The king replied, "But look, I see four men. They're untied, walking in the middle of the fire, and unharmed. The fourth one looks like a son of the gods."

Daniel 3:26 Then Nebuchadnezzar went to the door of the blazing furnace and said, "Shadrach, Meshach, and Abednego-servants of the Most High God-come out here." Shadrach, Meshach, and Abednego came out of the fire.

Daniel 3:27 The king's satraps, governors, mayors, and advisers gathered around the three men. They saw that the fire had not harmed their bodies. The hair on their heads wasn't singed, their clothes weren't burned, and they didn't smell of smoke.

Daniel 3:28 Nebuchadnezzar said, "Praise the God of Shadrach, Meshach, and Abednego. He sent his angel and saved his servants, who trusted him. They disobeyed the king and risked their lives so that they would not have to honor or worship any god except their own God.

Daniel 3:29 So I order that people from every province, nation, or language who say anything slanderous about the God of Shadrach, Meshach, and Abednego will be torn limb from limb. Their houses will be turned into piles of rubble. No other god can rescue like this.”

Daniel 3:30 Then the king promoted Shadrach, Meshach, and Abednego to higher positions in the province of Babylon.

Daniel 4:1 From King Nebuchadnezzar. To the people of every province, nation, and language in the world. I wish you peace and prosperity.

Daniel 4:2 I am pleased to write to you about the miraculous signs and amazing things the Most High God did for me.

Daniel 4:3 His miraculous signs are impressive. He uses his power to do amazing things. His kingdom is an eternal kingdom. His power lasts from one generation to the next.

Daniel 4:4 I, Nebuchadnezzar, was living comfortably at home. I was prosperous while living in my palace.

Daniel 4:5 I had a dream that terrified me. The visions I had while I was asleep frightened me.

Daniel 4:6 So I ordered all the wise advisers in Babylon to be brought to me to tell me the dream’s meaning.

Daniel 4:7 The magicians, psychics, astrologers, and fortunetellers came to me. I told them the dream, but they couldn’t tell me its meaning.

Daniel 4:8 Finally, Daniel came to me. (He had been renamed Belteshazzar after my god [Bel].) The spirit of the holy gods is in him. I told him the dream:

Daniel 4:9 “Belteshazzar, head of the magicians, I know the spirit of the holy gods is in you. No secret is too hard for you [to uncover]. Tell me the meaning of the visions I had in my dream.

Daniel 4:10 These are the visions I had while I was asleep: I was looking, and I saw an oak tree in the middle of the earth. It was very tall.

Daniel 4:11 The tree grew, and it became strong enough and tall enough to reach the sky. It could be seen everywhere on earth.

Daniel 4:12 It had beautiful leaves and plenty of fruit, enough to feed everyone. Wild animals found shade under it. Birds came to live in its branches. It fed every living creature.

Daniel 4:13 “I was seeing these visions as I was asleep. I saw a guardian, a holy being, come down from heaven.

Daniel 4:14 He shouted loudly, ‘Cut down the oak tree! Cut off its branches! Strip off its leaves! Scatter its fruit! Make the animals under it run away, and make the birds fly from its branches.

Daniel 4:15 But leave the stump and its roots in the ground. Secure it with an iron and bronze chain in the grass in the field. Let it get wet with the dew from the sky. And let it get its share of the plants on the ground with the animals.

Daniel 4:16 Let its human mind be changed, and give it the mind of an animal. Let it remain like this for seven time periods.

Daniel 4:17 The guardians have announced this decision. The holy ones have announced this so that every living creature will know that the Most High has power over human kingdoms. He gives them to whomever he wishes. He can place the lowest of people in charge of them.'"

Daniel 4:18 [I said,] "This is the dream I, King Nebuchadnezzar, had. Now you, Belteshazzar, tell me its meaning because the wise advisers in my kingdom can't tell it to me. However, you can, because the spirit of the holy gods is in you."

Daniel 4:19 Then Daniel (who had been renamed Belteshazzar) was momentarily stunned. What he was thinking frightened him. I told him, "Belteshazzar, don't let the dream and its meaning frighten you." Belteshazzar answered, "Sir, I wish that the dream were about those who hate you and its meaning were about your enemies.

Daniel 4:20 You saw an oak tree grow and become strong enough and tall enough to reach the sky. It could be seen everywhere on earth.

Daniel 4:21 It had beautiful leaves and plenty of fruit, enough to feed everyone. Wild animals lived under it, and birds made their homes in its branches.

Daniel 4:22 You are that tree, Your Majesty. You grew and became strong and mighty until you reached the sky. Your power reaches the most distant part of the world.

Daniel 4:23 You saw a guardian, a holy being, come down from heaven. He said, 'Cut down the oak tree! Destroy it! But leave the stump and its roots in the ground. Secure it with an iron and bronze chain in the grass in the field. Let it get wet with the dew from the sky. Let it get its share of the plants on the ground with the wild animals for seven time periods.'

Daniel 4:24 "This is the meaning, Your Majesty. The Most High has decided to apply it to you, Your Majesty.

Daniel 4:25 You will be forced away from people and live with the wild animals. You will eat grass like cattle. The dew from the sky will make you wet. And seven time periods will pass until you realize that the Most High has power over human kingdoms and that he gives them to whomever he wishes.

Daniel 4:26 Since I said that the stump and the tree's roots were to be left, your kingdom will be restored to you as soon as you realize that heaven rules.

Daniel 4:27 “That is why, Your Majesty, my best advice is that you stop sinning, and do what is right. Stop committing the same errors, and have pity on the poor. Maybe you can prolong your prosperity.”

Daniel 4:28 All this happened to King Nebuchadnezzar.

Daniel 4:29 Twelve months later, he was walking around the royal palace in Babylon.

Daniel 4:30 The king thought, “Look how great Babylon is! I built the royal palace by my own impressive power and for my glorious honor.”

Daniel 4:31 Before the words came out of his mouth, a voice said from heaven, “King Nebuchadnezzar, listen to this: The kingdom has been taken from you.

Daniel 4:32 You will be forced away from people and live with the wild animals. You will eat grass like cattle. And seven time periods will pass until you realize that the Most High has power over human kingdoms and that he gives them to whomever he wishes.”

Daniel 4:33 Just then the prediction about Nebuchadnezzar came true. He was forced away from people and ate grass like cattle. Dew from the sky made his body wet until his hair grew as long as eagles’ feathers and his nails grew as long as birds’ claws.

Daniel 4:34 At the end of the seven time periods, I, Nebuchadnezzar, looked up to heaven, and my mind came back to me. I thanked the Most High, and I praised and honored the one who lives forever, because his power lasts forever and his kingdom lasts from one generation to the next.

Daniel 4:35 Everyone who lives on earth is nothing compared to him. He does whatever he wishes with the army of heaven and with those who live on earth. There is no one who can oppose him or ask him, “What are you doing?”

Daniel 4:36 Just then my mind came back to me. My royal honor and glory were also given back to me. My advisers and nobles wanted to meet with me [again]. I was given back my kingdom and made extraordinarily great.

Daniel 4:37 Now I, Nebuchadnezzar, will praise, honor, and give glory to the King of Heaven. Everything he does is true, his ways are right, and he can humiliate those who act arrogantly.

Daniel 5:1 King Belshazzar threw a large banquet for 1,000 nobles and drank wine with them.

Daniel 5:2 As they were tasting the wine, Belshazzar ordered that the gold and silver utensils which his grandfather Nebuchadnezzar had taken from the temple in Jerusalem be brought to him. He wanted to drink from them with his nobles, his wives, and his concubines.

Daniel 5:3 So the servants brought the gold utensils that had been taken from God's temple in Jerusalem. The king, his nobles, wives, and concubines drank from them.

Daniel 5:4 They drank the wine and praised their gods made of gold, silver, bronze, iron, wood, or stone.

Daniel 5:5 Suddenly, the fingers of a person's hand appeared and wrote on the plaster wall opposite the lamp stand of the royal palace. The king watched as the hand wrote.

Daniel 5:6 Then the king turned pale, and his thoughts frightened him. His hip joints became loose, and his knees knocked against each other.

Daniel 5:7 The king screamed for the psychics, astrologers, and fortunetellers to be brought to him. He told these wise advisers of Babylon, "Whoever reads this writing and tells me its meaning will be dressed in purple, wear a gold chain on his neck, and become the third-highest ruler in the kingdom."

Daniel 5:8 All the king's wise advisers came, but they couldn't read the writing or tell the king its meaning.

Daniel 5:9 King Belshazzar was terrified, and his face turned pale. His nobles didn't know what to do.

Daniel 5:10 The discussion between the king and his nobles brought the queen herself into the banquet hall. The queen said, "Your Majesty, may you live forever! Don't let your thoughts frighten you, and don't turn pale.

Daniel 5:11 There's a man in your kingdom who has the spirit of the holy gods. In the days of your grandfather, he was found to have insight, good judgment, and wisdom like the wisdom of the gods. Your grandfather, King Nebuchadnezzar, made him head of the magicians, psychics, astrologers, and fortunetellers.

Daniel 5:12 This Daniel (who had been renamed Belteshazzar) was found to have knowledge, judgment, and an extraordinary spirit. He has the ability to interpret dreams, solve riddles, and untangle problems. Now, call Daniel, and he will tell [you] what it means."

Daniel 5:13 So Daniel was taken to the king. The king asked him, "Are you Daniel, one of the captives that my grandfather brought from Judah?

Daniel 5:14 I've heard that you have the spirit of the gods and that you have insight, good judgment, and extraordinary wisdom.

Daniel 5:15 The wise advisers and the psychics were brought to me to read this writing and tell me its meaning. But they couldn't tell me its meaning.

Daniel 5:16 I have heard that you can interpret such things and untangle problems. If you can read the writing and tell [me] its meaning, you will be dressed in purple, wear a gold chain on your neck, and become the third-highest ruler in the kingdom.”

Daniel 5:17 Daniel told the king, “Keep your gifts. Give your gifts and awards to someone else. I’ll still read the writing for you and tell you its meaning.

Daniel 5:18 “Your Majesty, the Most High God gave your grandfather Nebuchadnezzar a kingdom, might, honor, and glory.

Daniel 5:19 People from every province, nation, and language trembled and were terrified by him, because God gave him power. Nebuchadnezzar killed whomever he wanted to kill, and he kept alive whomever he wanted to keep alive. He promoted whomever he wanted to promote, and he demoted whomever he wanted to demote.

Daniel 5:20 But when he became so arrogant and conceited that he became overconfident, he was removed from the royal throne. His honor was taken away from him.

Daniel 5:21 He was chased away from people, and his mind was changed into an animal’s mind. He lived with wild donkeys, ate grass like cattle, and his body became wet with dew from the sky. This happened until he realized that the Most High God has power over human kingdoms. God puts whomever he wishes in charge of them.

Daniel 5:22 “Belshazzar, you are one of Nebuchadnezzar’s successors. You didn’t remain humble, even though you knew all this.

Daniel 5:23 But you made yourself greater than the Lord of heaven. You had the utensils from his temple brought to you. You, your nobles, wives, and concubines drank wine from them. You praised your gods made of silver, gold, bronze, iron, wood, or stone. These gods can’t see, hear, or know anything. You didn’t honor God, who has power over your life and everything you do.

Daniel 5:24 So he sent the hand to write this inscription.

Daniel 5:25 This is what has been written: Numbered, Numbered, Weighed, and Divided.

Daniel 5:26 This is its meaning: Numbered-God has numbered the days of your kingdom and will bring it to an end.

Daniel 5:27 Weighed-you have been weighed on a scale and found to be too light.

Daniel 5:28 Divided-your kingdom will be divided and given to the Medes and Persians.”

Daniel 5:29 Then Belshazzar ordered that Daniel be dressed in purple and wear a gold chain on his neck. He made Daniel the third-highest ruler in the kingdom.

Daniel 5:30 That night King Belshazzar of Babylon was killed.

Daniel 5:31 Darius the Mede took over the kingdom. He was 62 years old.

Daniel 6:1 Darius decided it would be good to appoint 120 satraps to rule throughout the kingdom.

Daniel 6:2 Over these satraps were three officials. Daniel was one of these officials. The satraps were to report to these three officials so that the king wouldn't be cheated.

Daniel 6:3 This man, Daniel, distinguished himself among the other officials and satraps because there was an extraordinary spirit in him. The king thought about putting him in charge of the whole kingdom.

Daniel 6:4 So the other officials and satraps tried to find something to accuse Daniel of in his duties for the kingdom. But they couldn't find anything wrong because he was trustworthy. No error or fault could be found.

Daniel 6:5 These men said, "We won't find anything to accuse this man, Daniel, unless we find it in his religious practices."

Daniel 6:6 So these officials and satraps went to the king as a group. They said to him, "May King Darius live forever!

Daniel 6:7 All the officials, governors, satraps, advisers, and mayors agree that the king should make a statute and enforce a decree. The decree should state that for the next 30 days whoever asks for anything from any god or person except you, Your Majesty, will be thrown into a lions' den.

Daniel 6:8 Your Majesty, issue this decree, and sign it. According to the law of the Medes and Persians no one could change it or repeal it."

Daniel 6:9 So Darius signed the written decree.

Daniel 6:10 When Daniel learned that the document had been signed, he went to his house. An upper room in his house had windows that opened in the direction of Jerusalem. Three times each day he got down on his knees and prayed to his God. He had always praised God this way.

Daniel 6:11 One of those times the men came in as a group and found Daniel praying and pleading to his God.

Daniel 6:12 Then they went and spoke to the king about his decree. [They asked,] "Didn't you sign a decree which stated that for 30 days whoever asks for anything from any god or person except you, Your Majesty, will be thrown into a lions' den?" The king answered, "That's true. According to the law of the Medes and Persians the decree can't be repealed."

Daniel 6:13 They replied, "Your Majesty, Daniel, one of the captives from Judah, refuses to obey your order or the decree that you signed. He prays three times each day."

Daniel 6:14 The king was very displeased when he heard this. He tried every way he could think of to save Daniel. Until sundown he did everything he could to rescue him.

Daniel 6:15 Then Daniel's accusers gathered in front of the king. They said to him, "Remember, Your Majesty, the Medes and Persians have a law that no decree or statute the king makes can be changed."

Daniel 6:16 So the king gave the order, and Daniel was brought to him and thrown into the lions' den. The king told Daniel, "May your God, whom you always worship, save you!"

Daniel 6:17 A stone was brought and placed over the opening of the den. The king put his seal on the stone, using his ring and the rings of his nobles, so that Daniel's situation could not be changed.

Daniel 6:18 Then the king went to his palace and spent the night without food or company. He couldn't get to sleep.

Daniel 6:19 At dawn, as soon as it was light, the king got up and quickly went to the lions' den.

Daniel 6:20 As he came near the den where Daniel was, the king called to Daniel with anguish in his voice, "Daniel, servant of the living God! Was God, whom you always worship, able to save you from the lions?"

Daniel 6:21 Daniel said to the king, "Your Majesty, may you live forever!

Daniel 6:22 My God sent his angel and shut the lions' mouths so that they couldn't hurt me. He did this because he considered me innocent. Your Majesty, I haven't committed any crime."

Daniel 6:23 The king was overjoyed and had Daniel taken out of the den. When Daniel was taken out of the den, people saw that he was completely unharmed because he trusted his God.

Daniel 6:24 The king ordered those men who had brought charges against Daniel to be brought to him. They, their wives, and their children were thrown into the lions' den. Before they reached the bottom of the den, the lions attacked them and crushed all their bones.

Daniel 6:25 Then King Darius wrote to the people of every province, nation, and language all over the world: I wish you peace and prosperity.

Daniel 6:26 I decree that in every part of my kingdom people should tremble with terror in front of Daniel's God, the living God who continues forever. His kingdom will never be destroyed. His power lasts to the end [of time].

Daniel 6:27 He saves, rescues, and does miraculous signs and amazing things in heaven and on earth. He saved Daniel from the lions.

Daniel 6:28 This man, Daniel, prospered during the reign of Darius and the reign of Cyrus the Persian.

Daniel 7:1 In Belshazzar’s first year as king of Babylon, Daniel had a dream. He saw a vision while he was asleep. He wrote down the main parts of the dream.

Daniel 7:2 In my visions at night I, Daniel, saw the four winds of heaven stirring up the Mediterranean Sea.

Daniel 7:3 Four large animals, each one different from the others, came out of the sea.

Daniel 7:4 The first animal was like a lion, but it had wings like an eagle. I watched until its wings were plucked off and it was lifted off the ground. It was made to stand on two feet like a human and was given a human mind.

Daniel 7:5 I saw a second animal. It looked like a bear. It was raised on one side and had three ribs in its mouth between its teeth. It was told, “Get up, and eat as much meat as you want.”

Daniel 7:6 After this, I saw another animal. It looked like a leopard. On its back it had four wings, like the wings of a bird. The animal also had four heads. It was given power to rule.

Daniel 7:7 After this, I saw a fourth animal in my vision during the night. It was terrifying, dreadful, extraordinarily strong, and had large iron teeth. It devoured and crushed its victims and trampled whatever was left. It acted differently from all the other animals that I had seen before. It had ten horns.

Daniel 7:8 While I was thinking about the horns, another horn, a little horn, came up among them. It uprooted three of the other horns. This horn had eyes like human eyes and a mouth that spoke impressive things.

Daniel 7:9 I watched until thrones were set up and the Ancient One, who has lived for endless years, sat down. His clothes were as white as snow and the hair on his head was like pure wool. His throne was fiery flames, and its wheels were burning fire.

Daniel 7:10 A river of fire flowed. It came from him. Thousands and thousands served him. Ten thousand times ten thousand were stationed in front of him. The court convened, and the books were opened.

Daniel 7:11 I continued to watch because of the impressive words that the horn was speaking. I watched until the animal was killed. Its body was destroyed and put into a raging fire.

Daniel 7:12 The power of the rest of the animals was taken away, but they were allowed to live for a period of time.

Daniel 7:13 In my visions during the night, I saw among the clouds in heaven someone like the Son of Man. He came to the Ancient One, who has lived for endless years, and was presented to him.

Daniel 7:14 He was given power, honor, and a kingdom. People from every province, nation, and language were to serve him. His power is an eternal power that will not be taken away. His kingdom will never be destroyed.

Daniel 7:15 I, Daniel, was deeply troubled, and my visions frightened me.

Daniel 7:16 I went to someone who was standing there and asked him to tell me the truth about all this. So he told me what all this meant.

Daniel 7:17 He said, “These four large animals are four kingdoms that will rise to power on the earth.

Daniel 7:18 But the holy people of the Most High will take possession of the kingdom and keep it forever and ever.”

Daniel 7:19 Then I wanted to know the truth about the fourth animal, which was so different from all the others. It was very terrifying and had iron teeth and bronze claws. It devoured and crushed its victims, and trampled whatever was left.

Daniel 7:20 I also wanted to know about the ten horns on its head and about the other horn that had come up and made three of the horns fall out. That horn had eyes and a mouth that spoke impressive things. It appeared to be bigger than the others.

Daniel 7:21 I saw that horn making war against the holy people and defeating them.

Daniel 7:22 It did this until the Ancient One, who has lived for endless years, came and judged in favor of the holy people of the Most High. The time came when the holy people took possession of the kingdom.

Daniel 7:23 He said, “The fourth animal will be the fourth of these kingdoms on earth. It will be different from all other kingdoms. It will devour, trample, and crush the whole world.

Daniel 7:24 The ten horns are ten kings that will rise to power from that kingdom. Another king will rise to power after them. He will be different from the kings who came before him, and he will humble three kings.

Daniel 7:25 He will speak against the Most High God, oppress the holy people of the Most High, and plan to change the appointed times and laws. The holy people will be handed over to him for a time, times, and half of a time.

Daniel 7:26 But judgment will be handed down, his power will be taken away, and he will be completely and permanently destroyed.

Daniel 7:27 The kingdom, along with the power and greatness of all the kingdoms under heaven, will be given to the holy people of the Most High. Their kingdom is eternal. All other powers will serve and obey them.”

Daniel 7:28 Here is the end of the matter. I, Daniel, was terrified by my thoughts, and I turned pale. I kept this to myself.

Daniel 8:1 In Belshazzar's third year as king, I, Daniel, saw a vision. This vision came after the one I saw earlier.

Daniel 8:2 In my vision I saw myself in the fortress of Susa in the province of Elam. In my vision I saw myself at Ulai Gate.

Daniel 8:3 I looked up and saw a single ram standing beside the gate. The ram had two long horns, one longer than the other, though the longer one had grown up later.

Daniel 8:4 I saw the ram charging west, north, and south. No other animal could stand in front of it, and no one could escape from its power. It did anything it pleased and continued to grow.

Daniel 8:5 As I was watching closely, I saw a male goat coming from the west. It crossed the whole earth without touching it. This goat had a prominent horn between its eyes.

Daniel 8:6 The goat was coming toward the two-horned ram that I had seen standing beside the gate. It furiously ran at the ram.

Daniel 8:7 I saw it come closer to the ram. The goat was extremely angry with the ram, so it attacked the ram. It broke both of the ram's horns. The ram didn't have the strength to stand up against the goat. So the ram was thrown down on the ground and trampled. No one could rescue the ram from the goat's power.

Daniel 8:8 The male goat became very important. But when the goat became powerful, his large horn broke off. In its place grew four horns. They corresponded to the four winds of heaven.

Daniel 8:9 Out of one of the horns came a small horn. It gained power over the south, the east, and the beautiful land.

Daniel 8:10 It continued to gain power until it reached the army of heaven. It threw some of the army of heaven, the stars, down on the ground and trampled them.

Daniel 8:11 Then it attacked the commander of the army so that it took the daily burnt offering from him and wrecked his holy place.

Daniel 8:12 In its rebelliousness it was given an army to put a stop to the daily burnt offering. It threw truth on the ground. The horn was successful in everything it did.

Daniel 8:13 Then I heard a holy one speaking. Another holy one said to the one who was speaking, "How long will the things in this vision-the daily burnt offering, the destructive rebellion, the surrender of the holy place, and the trampling of the army-take place?"

Daniel 8:14 He told me, "For 2,300 evenings and mornings. Then the holy place will be made acceptable to God."

Daniel 8:15 Now as I, Daniel, watched the vision and tried to understand it, I saw someone who looked like a man standing in front of me.

Daniel 8:16 I heard a man in Ulai [Gate] call loudly, “Gabriel, explain the vision to this man.”

Daniel 8:17 Gabriel came up beside me, and when he came, I was terrified and immediately knelt down. He said to me, “Son of man, understand that the vision is about the end times.”

Daniel 8:18 As he spoke to me, I fainted facedown on the ground, but he touched me and made me stand up.

Daniel 8:19 He said, “I will tell you what will happen in the last days, [the time of God’s] anger, because the end time has been determined.

Daniel 8:20 “The two-horned ram that you saw represents the kingdoms of Media and Persia.

Daniel 8:21 The hairy male goat is the kingdom of Greece, and the large horn between its eyes is its first king.

Daniel 8:22 The horn broke off, and four horns replaced it. Four kingdoms will come out of that nation, but they won’t be as strong as the first king was.

Daniel 8:23 “In the last days of those kingdoms, when rebellions are finished, a stern-looking king who understands mysterious things will rise to power.

Daniel 8:24 He will become very strong, but not by his own strength. He will cause astounding destruction and will be successful in everything he does. He will destroy those who are powerful along with some holy people.

Daniel 8:25 He will cleverly use his power to deceive others successfully. He will consider himself to be great and destroy many people when they don’t expect it. He will oppose the Commander of Commanders, but he will be defeated, though not by any human power.

Daniel 8:26 The vision about the evenings and mornings that was explained to you is true. Seal the vision, because it is about things that will happen in the distant future.”

Daniel 8:27 I, Daniel, was exhausted and sick for days. Then I got up and worked for the king. The vision horrified me because I couldn’t understand it.

Daniel 9:1 Xerxes’ son Darius, who was a Mede by birth, was made ruler of the kingdom of Babylon.

Daniel 9:2 In the first year of his reign, I, Daniel, learned from the Scriptures the number of years that Jerusalem would remain in ruins. The LORD had told the prophet Jeremiah that Jerusalem would remain in ruins for 70 years.

Daniel 9:3 So I turned to the Lord God and looked to him for help. I prayed, pleaded, and fasted in sackcloth and ashes.

Daniel 9:4 I prayed to the LORD my God. I confessed and said, “Lord, you are great and deserve respect as the only God. You keep your promise and show mercy to those who love you and obey your commandments.

Daniel 9:5 We have sinned, done wrong, acted wickedly, rebelled, and turned away from your commandments and laws.

Daniel 9:6 We haven’t listened to your servants the prophets, who spoke in your name to our kings, leaders, ancestors, and all the common people.

Daniel 9:7 You, Lord, are righteous. But we-the men of Judah, the citizens of Jerusalem, and all the Israelites whom you scattered in countries near and far-are still ashamed because we have been unfaithful to you.

Daniel 9:8 We, our kings, leaders, and ancestors are ashamed because we have sinned against you, LORD.

Daniel 9:9 “But you, Lord our God, are compassionate and forgiving, although we have rebelled against you.

Daniel 9:10 We never listened to you or lived by the teachings you gave us through your servants the prophets.

Daniel 9:11 All Israel has ignored your teachings and refused to listen to you. So you brought on us the curses you swore in an oath, the curses written in the Teachings of your servant Moses. We sinned against you.

Daniel 9:12 So you did what you said you would do to us and our rulers by bringing a great disaster on us. Nowhere in the world has anything ever happened like what has happened to Jerusalem.

Daniel 9:13 This entire disaster happened to us, exactly as it was written in Moses’ Teachings. LORD our God, we never tried to gain your favor by turning from our wrongs and dedicating ourselves to your truth.

Daniel 9:14 So you were prepared to bring this disaster on us. LORD our God, you are righteous in everything you do. But we never listened to you.

Daniel 9:15 “Lord our God, you brought your people out of Egypt with your strong hand and made yourself famous even today. We have sinned and done evil things.

Daniel 9:16 Lord, since you are very righteous, turn your anger and fury away from your city, Jerusalem, your holy mountain. Jerusalem and your people are insulted by everyone around us because of our sins and the wicked things our ancestors did.

Daniel 9:17 “Our God, listen to my prayer and request. For your own sake, Lord, look favorably on your holy place, which is lying in ruins.

Daniel 9:18 Open your ears and listen, my God. Open your eyes and look at our ruins and at the city called by your name. We are not requesting this from you because we are righteous, but because you are very compassionate.

Daniel 9:19 Listen to us, Lord. Forgive us, Lord. Pay attention, and act. Don't delay! Do this for your sake, my God, because your city and your people are called by your name."

Daniel 9:20 I continued to pray, confessing my sins and the sins of my people Israel. I humbly placed my request about my God's holy mountain in front of the LORD my God.

Daniel 9:21 While I was praying, the man Gabriel, whom I had seen in the first vision, came to me about the time of the evening sacrifice. He was exhausted.

Daniel 9:22 He informed me, "Daniel, this time I have come to give you insight.

Daniel 9:23 As soon as you began to make your request, a reply was sent. I have come to give you the reply because you are highly respected. So study the message, and understand the vision.

Daniel 9:24 "Seventy sets of seven time periods have been assigned for your people and your holy city. These time periods will serve to bring an end to rebellion, to stop sin, to forgive wrongs, to usher in everlasting righteousness, to put a seal on a prophet's vision, and to anoint the Most Holy One.

Daniel 9:25 Learn, then, and understand that from the time the command is given to restore and rebuild Jerusalem until the anointed prince comes, seven sets of seven time periods and sixty-two sets of seven time periods will pass. Jerusalem will be restored and rebuilt with a city square and a moat during the troubles of those times.

Daniel 9:26 But after the sixty-two sets of seven time periods, the Anointed One will be cut off and have nothing. The city and the holy place will be destroyed with the prince who is to come. His end will come with a flood until the end of the destructive war that has been determined.

Daniel 9:27 He will confirm his promise with many for one set of seven time periods. In the middle of the seven time periods, he will stop the sacrifices and food offerings. This will happen along with disgusting things that cause destruction until [those time periods] come to an end. It has been determined that this will happen to those who destroy [the city]."

Daniel 10:1 In Cyrus' third year as king of Persia, a message was revealed to Daniel (who had been renamed Belteshazzar). The message was true. It was about a great war. Daniel understood the message because he was given insight during the vision.

Daniel 10:2 During those days I, Daniel, mourned for three whole weeks.

Daniel 10:3 I didn't eat any good-tasting food. No meat or wine entered my mouth. I didn't wash myself until the entire three weeks were over.

Daniel 10:4 On the twenty-fourth day of the first month, I was by the great Tigris River.

Daniel 10:5 When I looked up, I saw a man dressed in linen, and he had a belt made of gold from Uphaz around his waist.

Daniel 10:6 His body was like beryl. His face looked like lightning. His eyes were like flaming torches. His arms and legs looked like polished bronze. When he spoke, his voice sounded like the roar of a crowd.

Daniel 10:7 I, Daniel, was the only one who saw the vision. The men with me didn't see the vision. Yet, they started to tremble violently, and they quickly hid themselves.

Daniel 10:8 So I was left alone to see this grand vision. I had no strength left in me. My face turned deathly pale, and I was helpless.

Daniel 10:9 I heard the man speak, and as I listened to his words, I fainted facedown on the ground.

Daniel 10:10 Then a hand touched me and made my hands and knees shake.

Daniel 10:11 The man said to me, "Daniel, you are highly respected. Pay attention to my words. Stand up, because I've been sent to you." When he said this to me, I stood up, trembling.

Daniel 10:12 He told me, "Don't be afraid, Daniel. God has heard everything that you said ever since the first day you decided to humble yourself in front of your God so that you could learn to understand things. I have come in response to your prayer.

Daniel 10:13 The commander of the Persian kingdom opposed me for 21 days. But then Michael, one of the chief commanders, came to help me because I was left alone with the kings of Persia.

Daniel 10:14 I have come to explain to you what will happen to your people in the last days, because the vision is about times still to come."

Daniel 10:15 When he said this to me, I bowed down with my face touching the ground and was silent.

Daniel 10:16 Then someone who looked like a human touched my lips. I opened my mouth and began to talk. I said to the person standing in front of me, "Sir, because of this vision, pain has overwhelmed me, and I'm helpless.

Daniel 10:17 How can I talk to you, sir? I have no strength left, and the wind has been knocked out of me."

Daniel 10:18 Again, the person who looked like a human touched me, and I became stronger.

Daniel 10:19 He said, “Don’t be afraid. You are highly respected. Everything is alright! Be strong! Be strong!” As he talked to me, I became stronger. I said, “Sir, tell me what you came to say. You have strengthened me.”

Daniel 10:20 He asked, “Do you know why I have come to you? Now I will return to fight the commander of Persia. When I go, the commander of Greece will come.

Daniel 10:21 However, I will tell you what is inscribed in the true writings. No one will support me when I fight these commanders except your commander, Michael.

Daniel 11:1 During Darius the Mede’s first year as king, I strengthened and defended Michael.”

Daniel 11:2 [The person who looked like a human continued,] “What I am about to tell you is the truth. Three more kings will rule Persia. Then there will be a fourth, who will become much richer than all the others. As he becomes strong through his wealth, he will turn everyone against the kingdom of Greece.

Daniel 11:3 “Then a warrior-king will come. He will rule a vast empire and do as he pleases.

Daniel 11:4 But as soon as he is established, his kingdom will be broken into pieces and divided in the directions of the four winds of heaven. The empire will not be given to his descendants. It will no longer be like his empire, since it will be uprooted and given to others.

Daniel 11:5 “The southern king will be strong, but one of his officers will become stronger than he is and rule a vast empire.

Daniel 11:6 After a few years the southern and northern kings will make an alliance. The southern king’s daughter will go to the northern king to make peace. She won’t hold on to her power, and the alliance won’t last. She, those who came with her, and the one who fathered and protected her will be given away.

Daniel 11:7 “At that time a shoot will grow from her roots to replace her father. He will attack the northern army, enter the stronghold of the northern king, fight against them, and be victorious.

Daniel 11:8 He will take the metal statues of their gods and their precious utensils of silver and gold back to Egypt. He will rule for more years than the northern king.

Daniel 11:9 He will invade the southern kingdom and return to his own country.

Daniel 11:10 “Then his sons will prepare for war. They will assemble a large number of forces so that they can overwhelm [the enemy] and pass through its land. They will return and wage war all the way to the stronghold.

Daniel 11:11 The southern king will be outraged. He will go to fight the northern king, who will raise a large army that will fall into the southern king's hands.

Daniel 11:12 When that army is captured, the southern king will become conceited. Although he will dominate tens of thousands of people, he will not always be strong.

Daniel 11:13 "The northern king will return and raise an army larger than the first one. After a few years he will invade with a large army and a lot of equipment.

Daniel 11:14 In those times many people will rebel against the southern king, and violent men from your own people will rebel in keeping with this vision, but they will be defeated.

Daniel 11:15 Then the northern king will come, build dirt attack ramps, and capture a fortified city. The southern forces will not be able to withstand him. Even their best troops will not be strong enough.

Daniel 11:16 The invader will do as he pleases, and no one will be able to withstand his attack. He will rise to power in the beautiful land and it will be completely under his control.

Daniel 11:17 "Then the northern king will decide to invade with the power of his entire kingdom, and some decent men will invade with him. He will give the southern king his daughter as a wife in order to destroy the southern kingdom. But this will not succeed or help him.

Daniel 11:18 Then he will turn his attention to the coastlands and capture many of them. But a commander will silence the insults that the northern king makes and even insult him.

Daniel 11:19 He will turn back toward the fortresses in his own country, but he will stumble, fall, and disappear.

Daniel 11:20 "Another king will take his place. He will have a cruel official go out in royal splendor. But in a few days the king will be destroyed, although not in anger or war.

Daniel 11:21 "A contemptible person will take his place. He will not be given royal splendor. He will invade when people are feeling secure, and he will seize the kingdom using false promises.

Daniel 11:22 He will overwhelm large forces and defeat them, including the prince of the promise.

Daniel 11:23 After an alliance has been made with him, he will act deceitfully and rise to power with only a few people.

Daniel 11:24 When people feel secure, he will invade the richest parts of the provinces and do something that none of his predecessors ever did. He will distribute loot and wealth to his followers. He will invent new ways of attacking fortifications. But this will last only for a little while.

Daniel 11:25 “With a large army he will summon his power and courage against the southern king, who will prepare for war with a large, strong army. But the southern king won’t be able to withstand him because of the schemes devised against him.

Daniel 11:26 People who eat the king’s rich food will ruin him. His army will be overwhelmed, and many will die in battle.

Daniel 11:27 The two kings will both plan to do evil. They will sit at the same table and tell lies. But they will not succeed, because the end must wait until the appointed time.

Daniel 11:28 The northern king will return to his country with a lot of wealth. He will be determined to fight against the holy promise. He will take action and return to his own country.

Daniel 11:29 “At the appointed time he will again invade the south, but this time will be different from the first.

Daniel 11:30 Ships will come from the west to attack him, and he will be discouraged and turn back. Angry at the holy promise, he will return, take action, and favor those who abandon the holy promise.

Daniel 11:31 His forces will dishonor the holy place (the fortress), take away the daily burnt offering, and set up the disgusting thing that causes destruction.

Daniel 11:32 With flattery he will corrupt those who abandon the promise. But the people who know their God will be strong and take action.

Daniel 11:33 “People who are wise will help many to understand. But for some time they will be defeated by swords and flames. They will be captured and looted.

Daniel 11:34 As they are being defeated, they will get a little help, but many who are not sincere will join them.

Daniel 11:35 Some of the wise people will be defeated in order to refine, purify, and make them white until the end times. But the appointed time is still to come.

Daniel 11:36 “The king will do as he pleases. He will highly honor himself above every god. He will say amazing things against the God of gods. He will succeed until God’s anger is over, because what has been decided must be done.

Daniel 11:37 He will have no interest in the gods of his ancestors or desire for women. He will have no interest in any god, because he will make himself greater than anyone else.

Daniel 11:38 Instead, he will honor the god of fortresses. With gold, silver, precious stones, and other expensive things he will honor a god his ancestors never heard of.

Daniel 11:39 With the help of a foreign god, he will deal with strong fortresses. He will give high honors to those who acknowledge him, make them rulers over many people, and distribute land for a price.

Daniel 11:40 “In the end times the southern king will attack him. The northern king will rush at him like a storm with chariots, horses, and many ships. He will invade countries, overwhelm them, and pass through their land.

Daniel 11:41 He will invade the beautiful land, and tens of thousands will be defeated. But Edom, Moab, and the leaders of the Ammonites will escape from his power.

Daniel 11:42 He will use his power against many countries. Even Egypt will not escape.

Daniel 11:43 He will control gold and silver treasures and all Egypt’s treasuries. Libya and Sudan will surrender to him.

Daniel 11:44 But news from the east and the north will frighten him. He will leave very angry to destroy and exterminate many.

Daniel 11:45 He will pitch his royal tents between the seas at a beautiful holy mountain. When he comes to his end, there will be no one to help him.”

Daniel 12:1 [The person who looked like a human continued,] “At that time Michael, the great commander, will stand up on behalf of the descendants of your people. It will be a time of trouble unlike any that has existed from the time there have been nations until that time. But at that time your people, everyone written in the book, will be rescued.

Daniel 12:2 Many sleeping in the ground will wake up. Some will wake up to live forever, but others will wake up to be ashamed and disgraced forever.

Daniel 12:3 Those who are wise will shine like the brightness on the horizon. Those who lead many people to righteousness will shine like the stars forever and ever.

Daniel 12:4 “But you, Daniel, keep these words secret, and seal the book until the end times. Many will travel everywhere, and knowledge will grow.”

Daniel 12:5 When I, Daniel, looked up, I saw two men standing there. One man stood on one side of the river, and the other one stood on the other side.

Daniel 12:6 One of them asked the man dressed in linen clothes who was above the river, “How long will it be until these miracles are over?”

Daniel 12:7 I heard the man dressed in linen clothes who was above the river. He raised his right hand and left hand to heaven and swore an oath by the one who lives forever. He said, “It will be for a time, times, and half of a time. When the power of the holy people has been completely shattered, then all these things will be finished.”

Daniel 12:8 I heard him, but I did not understand. So I asked him, “Sir, how will these things end?”

Daniel 12:9 He replied, “Go, Daniel. These words are to be kept secret and sealed until the end times.

Daniel 12:10 Many will be purified, made white, and refined. But wicked people will do wicked things, and none of them will understand. Only wise people will understand.

Daniel 12:11 From the time the daily burnt offering is taken away and the disgusting thing that causes destruction is set up, there will be 1,290 days.

Daniel 12:12 Blessed are those who wait until they reach 1,335 days.

Daniel 12:13 But go on until the end. You will rest, and you will rise for your inheritance at the end of time.”

Hosea

1:1 The LORD spoke his word to Hosea, son of Beeri, when Uzziah, Jotham, Ahaz, and Hezekiah were kings of Judah and when Jeroboam, son of Joash, was king of Israel.

Hosea 1:2 When the LORD first spoke to Hosea, the LORD told him, “Marry a prostitute, and have children with that prostitute. The people in this land have acted like prostitutes and abandoned the LORD.”

Hosea 1:3 So Hosea married Gomer, daughter of Diblaim. She became pregnant and had a son.

Hosea 1:4 The LORD told Hosea, “Name him Jezreel. In a little while I will punish Jehu’s family for the people they slaughtered at Jezreel. Then I will put an end to the kingdom of Israel.

Hosea 1:5 On that day I will break Israel’s bows and arrows in the valley of Jezreel.”

Hosea 1:6 Gomer became pregnant again and had a daughter. The LORD told Hosea, “Name her Lo Ruhamah [Unloved]. I will no longer love the nation of Israel. I will no longer forgive them.

Hosea 1:7 Yet, I will love the descendants of Judah. I will rescue them because I am the LORD their God. I won’t use bows, swords, wars, horses, or horsemen to rescue them.”

Hosea 1:8 After Gomer had weaned Lo Ruhamah, she became pregnant again and had a son.

Hosea 1:9 The LORD said, “Name him Lo Ammi [Not My People]. You are no longer my people, and I am no longer your God.,

Hosea 1:10 “Yet, the Israelites will become as numerous as the grains of sand on the seashore. No one will be able to measure them or count them. Wherever they were told, ‘You are not my people,’ they will be told, ‘You are the children of the living God.’

Hosea 1:11 The people of Judah and Israel will be gathered together. They will appoint one leader for themselves, and they will grow in the land. The day of Jezreel will be a great day.

Hosea 2:1 “So call your brothers Ammi [My People], and call your sisters Ruhamah [Loved].

Hosea 2:2 “Plead with your mother; plead with her. She no longer acts like my wife. She no longer treats me like her husband. Tell her to stop acting like a prostitute. Tell her to remove the lovers from between her breasts.

Hosea 2:3 If she refuses, I will strip her. I will leave her as naked as the day she was born. I will turn her into a dry and barren land, and she will die of thirst.

Hosea 2:4 I won’t love her children, because they are children of a prostitute.

Hosea 2:5 Their mother acted like a prostitute. The woman who became pregnant with them did shameful things. She said, ‘I’ll chase after my lovers. They will give me food and water, wool and linen, olive oil and wine.’

Hosea 2:6 “That is why I will block her way with thornbushes and build a wall so that she can’t get through.

Hosea 2:7 She will run after her lovers, but she won’t catch them. She will search for them, but she won’t find them. Then she will say, ‘I’ll go back to my first husband. Things were better for me than they are now.’

Hosea 2:8 “She doesn’t believe that I gave her grain, new wine, and olive oil. I gave her plenty of silver and gold, but she used it to make statues of Baal.

Hosea 2:9 That is why I will take back my grain when it has ripened and my new wine when it’s in season. I will take away the wool and the linen that I gave her to cover her naked body.

Hosea 2:10 I will show her naked body to her lovers, and no one will rescue her from my power.

Hosea 2:11 I will put an end to all her celebrations: her annual festivals, her New Moon Festivals, her weekly worship days-all her appointed festivals.

Hosea 2:12 I will destroy her grapevines and fig trees. She said that they were gifts from her lovers. I will turn her vineyards into a forest, and wild animals will devour them.

Hosea 2:13 I will punish her for all the times she burned incense as an offering to other gods-the Baals. She put on her rings and jewelry, and she chased after her lovers. She forgot me,” declares the LORD.

Hosea 2:14 “That is why I’m going to win her back. I will lead her into the desert. I will speak tenderly to her.

Hosea 2:15 I will give her vineyards there. I will make the valley of Achor [Disaster] a door of hope. Then she will respond as she did when she was young, as she did when she came out of Egypt.

Hosea 2:16 “On that day she will call me her husband,” declares the LORD. “She will no longer call me her master.

Hosea 2:17 I won’t allow her to say the names of other gods called Baal. She will never again call out their names.

Hosea 2:18 “On that day I will make an arrangement with the wild animals, the birds, and the animals that crawl on the ground. I will destroy all the bows, swords, and weapons of war, so people can live safely.

Hosea 2:19 “Israel, I will make you my wife forever. I will be honest and faithful to you. I will show you my love and compassion.

Hosea 2:20 I will be true to you, my wife. Then you will know the LORD.

Hosea 2:21 “On that day I will answer your [prayers],” declares the LORD. “I will speak to the sky, it will speak to the earth,

Hosea 2:22 and the earth will produce grain, new wine, and olive oil. You will produce many crops, Jezreel.

Hosea 2:23 I will plant my people in the land. Those who are not loved I will call my loved ones. Those who are not my people I will call my people. Then they will say, ‘You are our God!’”

Hosea 3:1 Then the LORD told me, “Love your wife again, even though she is loved by others and has committed adultery. Love her as I, the LORD, love the Israelites, even though they have turned to other gods and love to eat raisin cakes.”

Hosea 3:2 So I bought her for 23 ounces of silver and 10 bushels of barley.

Hosea 3:3 Then I told her, “You must wait for me a long time. Don’t be a prostitute or offer yourself to any man. I will wait for you.”

Hosea 3:4 In the same way, the Israelites will wait a long time without kings or officials, without sacrifices or sacred stones, and without ephods or family idols.

Hosea 3:5 After that, the Israelites will turn and look to the LORD their God and David their king. They will come trembling to the LORD for his blessings in the last days.

Hosea 4:1 Listen to the word of the LORD, you Israelites. The LORD has brought these charges against those who live in the land: “There is no faith, no love, and no knowledge of God in the land.

Hosea 4:2 There is cursing, lying, murdering, stealing, and adultery. People break [my laws], and there is one murder after another.

Hosea 4:3 That is why the land is drying up, and everyone who lives in it is passing away. Wild animals, birds, and fish are dying.

Hosea 4:4 “No one should accuse other people or bring charges against them. My case is against you priests.

Hosea 4:5 During the day you stumble, and during the night the prophets stumble with you. So I will destroy your mother, [the nation of Israel].

Hosea 4:6 I will destroy my people because they are ignorant. You have refused to learn, so I will refuse to let you be my priests. You have forgotten the teachings of your God, so I will forget your children.

Hosea 4:7 The more priests there are, the more they sin against me. So I will turn their glory into shame.

Hosea 4:8 They feed on the sins of my people, and they want them to do wicked things.

Hosea 4:9 So the priests will be punished like the people. I will punish them for their wicked ways and pay them back for what they have done.

Hosea 4:10 “They will eat, but they’ll never be full. They will have sex with prostitutes, but they’ll never have children. They have abandoned the LORD.

Hosea 4:11 Prostitutes, old wine, and new wine have robbed them of their senses.

Hosea 4:12 My people ask their wooden idols for help. A piece of wood tells them what to do. A spirit of prostitution leads them astray. They commit adultery by giving themselves to other gods.

Hosea 4:13 They offer sacrifices on mountaintops, and they burn incense on the hills under oaks, poplars, and other trees. They think that these trees provide good shade. “That is why your daughters become prostitutes, and your daughters-in-law commit adultery.

Hosea 4:14 Yet, I will not punish your daughters when they become prostitutes or your daughters-in-law when they commit adultery. The men go to prostitutes and offer sacrifices with temple prostitutes. These foolish people will be trampled.

Hosea 4:15 “Israel, you act like a prostitute. Don’t let Judah become guilty too. Don’t go to Gilgal. Don’t go to Beth Aven. Don’t take the oath, ‘As the LORD lives....’

Hosea 4:16 “The people of Israel are as stubborn as a bull. How can the LORD feed them like lambs in an open pasture?

Hosea 4:17 The people of Ephraim have chosen to worship idols. Leave them alone!

Hosea 4:18 When they’re done drinking their wine, they continue to have sex with the prostitutes. Their rulers dearly love to act shamefully.

Hosea 4:19 The wind will carry them away in its wings, and their sacrifices will bring them shame.

Hosea 5:1 “Listen to this, you priests! Pay attention, nation of Israel! Open your ears, royal family! This is my decision about you. You set traps at Mizpah and spread out nets on Mount Tabor.

Hosea 5:2 You are deeply involved in sin. So I will punish all of you.

Hosea 5:3 I know Ephraim, and Israel isn’t a stranger to me. Now, Ephraim, you are acting like a prostitute, and Israel is unclean.

Hosea 5:4 “The wicked things that the people have done keep them from returning to their God. They have a spirit of prostitution, and they don’t know the LORD.

Hosea 5:5 The people of Israel’s arrogance testifies against them. Israel and Ephraim stumble because of their sins, and Judah stumbles with them.

Hosea 5:6 They go with their sheep and their cattle to search for the LORD, but they can’t find him. He has left them.

Hosea 5:7 They have been unfaithful to the LORD, because their children do not belong to him. Now their New Moon [Festivals] will devour them and their fields.

Hosea 5:8 “Blow the ram’s horn in Gibeah. Blow the trumpet in Ramah. Sound the alarm at Beth Aven, you descendants of Benjamin.

Hosea 5:9 Ephraim will become a wasteland when the time for punishment comes. I will make the truth known among the tribes of Israel.

Hosea 5:10 The leaders of Judah are like those who move boundary markers. I will pour my fury on them like water.

Hosea 5:11 Ephraim is oppressed-crushed by punishment, because its people are determined to chase idols.

Hosea 5:12 I will destroy Ephraim as a moth destroys clothing. I will destroy the nation of Judah as rot destroys wood.

Hosea 5:13 “When Ephraim saw that he was sick and when Judah saw his own wounds, Ephraim went to Assyria to ask the great king for help. But the king couldn’t cure them or heal their wounds.

Hosea 5:14 I will be like a lion to Ephraim and like a young lion to the nation of Judah. I will carry [them] off, and no one will rescue [them].

Hosea 5:15 I will go back to my place until they admit that they are guilty. Then they will search for me. In their distress they will eagerly look for me.”

Hosea 6:1 Let’s return to the LORD. Even though he has torn us to pieces, he will heal us. Even though he has wounded us, he will bandage our wounds.

Hosea 6:2 After two days he will revive us. On the third day he will raise us so that we may live in his presence.

Hosea 6:3 Let’s learn about the LORD. Let’s get to know the LORD. He will come to us as sure as the morning comes. He will come to us like the autumn rains and the spring rains that water the ground.

Hosea 6:4 “What should I do with you, Ephraim? What should I do with you, Judah? Your love is like fog in the morning. It disappears as quickly as the morning dew.

Hosea 6:5 That is why I cut [you] down by sending the prophets. I killed you with the words from my mouth. My judgments shined on you like light.

Hosea 6:6 I want your loyalty, not your sacrifices. I want you to know me, not to give me burnt offerings.

Hosea 6:7 “Like Adam, you rejected the promise. You were unfaithful to me.

Hosea 6:8 Gilead is a city filled with troublemakers. It is stained with bloody footprints.

Hosea 6:9 The priests are like gangs of robbers who lie in ambush for a person. They murder on the road to Shechem. Certainly, they have committed a crime.

Hosea 6:10 “I have seen horrible things in the nation of Israel. Ephraim is acting like a prostitute, and Israel is unclean.

Hosea 6:11 “Yet, Judah, I have set a harvest time for you when I bring my people back from captivity.

Hosea 7:1 “Whenever I want to heal Israel, all I can see is Ephraim’s sin and Samaria’s wickedness. People cheat each other. They break into houses and steal. They rob people in the streets.

Hosea 7:2 They don’t realize that I remember all the evil things they’ve done. Now their sins surround them. Their sins are in my presence.

Hosea 7:3 “They make kings happy with the wicked things they do. They make officials happy with the lies they tell.

Hosea 7:4 They all commit adultery. They are like a heated oven, an oven so hot that a baker doesn’t have to fan its flames when he makes bread.

Hosea 7:5 On the day of the king’s celebration, the officials become drunk from wine, and the king joins mockers.

Hosea 7:6 They become hot like an oven while they lie in ambush. All night long their anger smolders, but in the morning it burns like a raging fire.

Hosea 7:7 They are all as hot as an oven. They consume their judges [like a fire]. All their kings die in battle, and none of them calls to me.

Hosea 7:8 “Ephraim mixes with other nations. Ephraim, you are like a half-baked loaf of bread.

Hosea 7:9 Foreigners are using up your strength, but you don’t realize it. You have become a gray-haired, old man, but you don’t realize it.

Hosea 7:10 Israel, your arrogance testifies against you, but even after all this, you don’t turn to the LORD your God or look to him for help.

Hosea 7:11 Ephraim, you are like a silly, senseless dove. You call for Egypt and run to Assyria for help.

Hosea 7:12 When you go, I will spread my net over you. I will snatch you out of the air like a bird. I will punish you for all the evil things you have done.

Hosea 7:13 “How horrible it will be for these people. They have run away from me. They must be destroyed because they’ve rebelled against me. I want to reclaim them, but they tell lies about me.

Hosea 7:14 They don’t pray to me sincerely, even though they cry in their beds and make cuts on their bodies while praying for grain and new wine. They have turned against me.

Hosea 7:15 I trained them and made them strong. Yet, they plan evil against me.

Hosea 7:16 They don’t return to the Most High. They are like a defective bow. Their officials will die in battle because they curse. The people in Egypt will ridicule them for this.

Hosea 8:1 “Sound the alarm on the ram’s horn. The enemy swoops down on the LORD’s temple like an eagle. The people of Israel have rejected my promise and rebelled against my teachings.

Hosea 8:2 They cry out to me, ‘We acknowledge you as our God.’

Hosea 8:3 However, they have rejected what is good. The enemy will persecute them.

Hosea 8:4 “They chose their own kings, kings I didn’t approve. They chose their own princes, princes I didn’t know. They chose to make idols with their own silver and gold. Because of this, they will be destroyed.

Hosea 8:5 Get rid of your calf-shaped idol, Samaria. My anger burns against these people. How long will they remain unclean?

Hosea 8:6 Samaria’s calf-shaped idol was made in Israel. Skilled workers made it. It is not a god. It will be smashed to pieces.

Hosea 8:7 “The people of Israel plant the wind, but they harvest a storm. A field of grain that doesn’t ripen will never produce any grain. Even if it did produce grain, foreigners would eat it all.

Hosea 8:8 Israel will be swallowed up. It has already mixed in with the other nations. It has become worthless.

Hosea 8:9 “The people of Israel went to Assyria. They were like wild donkeys wandering off alone. The people of Ephraim sold themselves to their lovers.

Hosea 8:10 Even though they sold themselves among the nations, I will gather them now. They will suffer for a while under the burdens of kings and princes.

Hosea 8:11 “The more altars that the people of Ephraim build to make offerings to pay for their sins, the more places they have for sinning.

Hosea 8:12 I have written many things for them in my teachings, but they consider these things strange and foreign.

Hosea 8:13 They offer sacrifices to me and eat the meat of sacrifices, but I, the LORD, do not accept these sacrifices. Now I will remember their wickedness and punish them because of their sins. They will go back to Egypt.

Hosea 8:14 The people of Israel have built palaces, and they have forgotten their maker. The people of Judah have built many fortified cities. I will send a fire on their cities and burn down their palaces.”

Hosea 9:1 Israel, don’t rejoice. Don’t celebrate as other nations do. You have been unfaithful to your God. You have sold sex on every threshing floor.

Hosea 9:2 There won’t be enough grain to feed people. There won’t be enough wine to go around.

Hosea 9:3 The people of Ephraim won’t stay in the LORD’s land. They will return to Egypt, and they will eat unclean food in Assyria.

Hosea 9:4 They won’t pour wine offerings to the LORD, and their sacrifices won’t please him. Their sacrifices will be like the food that mourners eat. All who eat this food will be unclean. Their food will only satisfy their hunger. It will not be brought [as an offering] to the LORD’s temple.

Hosea 9:5 What will they do on the day of an appointed festival or on the LORD’s festival days?

Hosea 9:6 Even if they escape without being destroyed, Egypt will capture them and Memphis will bury them. Weeds will grow over their silver treasures. Thorns will grow over their tents.

Hosea 9:7 The time for them to be punished will come. The time for them to pay for their sins will come. [When this happens,] Israel will know it. [They think that] prophets are fools and that spiritual people are crazy. They have sinned a lot, and they are very hostile.

Hosea 9:8 Prophets are God’s watchmen over Ephraim. Yet, traps are set on every prophet’s path, and people are hostile in the temple of their God.

Hosea 9:9 People have deeply corrupted themselves as they once did at Gibeah. God will remember their wickedness and punish them because of their sins.

Hosea 9:10 [The LORD said,] “When I found Israel, it was like finding grapes in the desert. When I saw your ancestors, it was like seeing the first figs of the harvest. But they went to Baal Peor and worshiped shameful idols. They became as disgusting as the things they worshiped.

Hosea 9:11 “Ephraim’s glory will fly away like a bird. There will be no more pregnancies, births, or babies.

Hosea 9:12 Even if they bring up children, I will take those children away before they grow up. Yes, how horrible it will be for them when I leave them.

Hosea 9:13 I have seen Ephraim, like Tyre, planted in a pleasant place. But the people of Ephraim will bring out their children to be killed.”

Hosea 9:14 LORD, give them what they deserve. Make the women miscarry, or else make them unable to nurse their babies.

Hosea 9:15 “All Ephraim’s wickedness began in Gilgal; I hated the people there. I will force them out of my temple because of their wickedness, and I won’t love them anymore. All their officials are rebellious.

Hosea 9:16 “The people of Ephraim are like sick plants. Their roots are dried up. They have no fruit. Even if they were to have children, I would kill their dear children.”

Hosea 9:17 My God will reject them because they refused to listen to him. They will wander among the nations.

Hosea 10:1 The people of Israel are like vines that used to produce fruit. The more fruit they produced, the more altars they built. The more their land produced, the more stone markers they set up [to honor other gods].

Hosea 10:2 They are hypocrites. Now they must take their punishment. God will tear down their altars and destroy their stone markers.

Hosea 10:3 So they’ll say, “We have no king because we didn’t fear the LORD. Even if we had a king, he couldn’t do anything for us.”

Hosea 10:4 They say many things. They lie when they take oaths, and they make promises they don’t intend to keep. That’s why lawsuits spring up like poisonous weeds in the furrows of a field.

Hosea 10:5 Those who live in Samaria fear the calf-shaped idol at Beth Aven. The people will mourn over it. The priests will cry loudly because its glory will be taken away into captivity.

Hosea 10:6 The thing itself will be carried to Assyria as a present to the great king. Ephraim will be disgraced. Israel will be ashamed because of its plans.

Hosea 10:7 The king of Samaria will be carried away like a piece of wood on water.

Hosea 10:8 The illegal worship sites of Aven will be destroyed. Israel sins there. Thorns and weeds will grow over those altars. People will say to the mountains, “Cover us!” and to the hills, “Fall on us!”

Hosea 10:9 Israel, you have sinned ever since the incident at Gibeah. You never change. War will overtake the wicked people in Gibeah.

Hosea 10:10 “I will punish them when I’m ready. Armies will gather to attack them. They will be punished for their many sins.

Hosea 10:11 “Ephraim is like a trained calf that loves to thresh grain. I will put a yoke on its beautiful neck. I will harness Ephraim. Judah must plow. Jacob must break up the ground.

Hosea 10:12 “Break new ground. Plant righteousness, and harvest the fruit that your loyalty will produce for me.” It’s time to seek the LORD! When he comes, he will rain righteousness on you.

Hosea 10:13 You have planted wickedness and harvested evil. You have eaten the fruit that your lies produced. You have trusted your own power and your many warriors.

Hosea 10:14 So your army will hear the noise of battle. All your fortresses will be destroyed like the time Shalman destroyed Beth Arbel in battle. Mothers and their children were smashed to death.

Hosea 10:15 This is what will happen to you, Bethel, because you have done many wicked things. At daybreak, the king of Israel will be completely destroyed.

Hosea 11:1 “When Israel was a child, I loved him, and I called my son out of Egypt.

Hosea 11:2 The more I called them, the farther they went away. They sacrificed to other gods-the Baals, and they burned incense to idols.

Hosea 11:3 I was the one who taught the people of Ephraim to walk. I took them by the hand. But they didn’t realize that I had healed them.

Hosea 11:4 I led them with cords of human kindness, with ropes of love. I removed the yokes from their necks. I bent down and fed them.

Hosea 11:5 “They will not return to Egypt. Instead, Assyria will rule them because they have refused to return to me.

Hosea 11:6 War will sweep through their cities, demolish their city gates, and put an end to their plans.

Hosea 11:7 My people are determined to turn away from me. Even if they call to the Most High, he will not pardon them.

Hosea 11:8 “How can I give you up, Ephraim? How can I hand you over, Israel? How can I make you like Admah? How can I treat you like Zeboim? I have changed my mind. I am deeply moved.

Hosea 11:9 I will not act on my burning anger. I will not destroy Ephraim again. I am God, not a human. I am the Holy One among you, and I will not come to you in anger.

Hosea 11:10 “My people will follow me when I roar like a lion. When I roar, my children will come trembling from the west.

Hosea 11:11 They will come trembling like birds from Egypt and like doves from Assyria. I will settle them in their own homes,” declares the LORD.

Hosea 11:12 “Ephraim surrounds me with lies. The nation of Israel surrounds me with deceit.” Judah rebels against God, against the Holy One who is faithful.

Hosea 12:1 The people of Ephraim try to catch the wind and try to chase the east wind all day. They are very violent and destructive. They make treaties with Assyria and take olive oil to Egypt.

Hosea 12:2 The LORD brings charges against Judah and punishes Jacob because of the way their people act. He will pay them back for what they have done.

Hosea 12:3 Their ancestor Jacob held on to his brother’s heel while the two of them were in their mother’s womb. When Jacob became a man, he struggled with God.

Hosea 12:4 He struggled with the Messenger and won. Jacob cried and pleaded with him. Jacob found him at Bethel, and he talked with him there.

Hosea 12:5 The LORD is the God of Armies. The LORD is the name by which he is remembered.

Hosea 12:6 Return to your God. Be loyal and fair, and always wait with hope for your God.

Hosea 12:7 [The LORD says,] “The merchants use dishonest scales. They love to cheat people.

Hosea 12:8 The people of Ephraim say, ‘We’re rich. We’ve made a fortune. With all this wealth, no one will find us guilty of any sin.’

Hosea 12:9 I am the LORD your God. I brought you out of Egypt. I will make you live in tents again as you did during your appointed festivals.

Hosea 12:10 I spoke to the prophets and gave them many visions. I taught lessons through the prophets.”

Hosea 12:11 The people of Gilead are evil. They are worthless. They sacrifice bulls in Gilgal. But their altars will become like piles of rubble beside a plowed field.

Hosea 12:12 Jacob fled to the country of Syria. Israel worked to get a wife; he took care of sheep to pay for her.

Hosea 12:13 The LORD used a prophet to bring the people of Israel out of Egypt. He used a prophet to take care of them.

Hosea 12:14 The people of Ephraim made the LORD bitter. He will hold them guilty of murder. The Lord will pay them back for their insults.

Hosea 13:1 When the tribe of Ephraim spoke, people trembled. The people of Ephraim were important in Israel. Then they became guilty of worshiping Baal, so they must die.

Hosea 13:2 They keep on sinning more and more. They make idols from silver for themselves. These idols are skillfully made. All of them are the work of craftsmen. People say this about the Israelites: “They offer human sacrifices and kiss calf-shaped idols.”

Hosea 13:3 That is why they will be like fog in the morning and like morning dew that disappears quickly. They will be like straw blown away from threshing floors. They will be like smoke rising from chimneys.

Hosea 13:4 “I am the LORD your God. I brought you out of Egypt. You have known no god besides me. There is no savior except me.

Hosea 13:5 I took care of you in the desert, in a dry land.

Hosea 13:6 When I fed you, you were full. When you were full, you became arrogant. That is why you forgot me.

Hosea 13:7 So I will be like a lion. Like a leopard I will wait by the road to ambush you.

Hosea 13:8 Like a bear that has lost her cubs, I will attack you. I will rip you open. Like a lion I will devour you. Like a wild animal I will tear you apart.

Hosea 13:9 You are destroying yourself, Israel. You are against me, your helper.

Hosea 13:10 “Where, now, is your king, the one who is supposed to save you? Where in all your cities are your judges? You said, ‘Give us kings and officials!’

Hosea 13:11 I gave you a king when I was angry, and I took him away when I was furious.

Hosea 13:12 “Ephraim’s wickedness is on record. The record of the people’s sins is safely stored away.

Hosea 13:13 They have the opportunity to live again, but they are not smart enough to take it. They are like a baby who is about to be born but won’t come out of its mother’s womb.

Hosea 13:14 “I want to free them from the power of the grave. I want to reclaim them from death. Death, I want to be a plague to you. Grave, I want to destroy you. I won’t even think of changing my plans.”

Hosea 13:15 The people of Ephraim have become important among their relatives. However, the LORD’s scorching wind will come from the east. It will blow out of the desert. Then their springs will run dry, and their wells will dry up. The wind will destroy every precious thing in their storehouses.

Hosea 13:16 The people of Samaria are guilty as charged because they rebelled against their God. They will be killed in war, their children will be smashed to death, and their pregnant women will be ripped open.

Hosea 14:1 Israel, return to the LORD your God. You have stumbled because of your sins.

Hosea 14:2 Return to the LORD, and say these things to him: “Forgive all our sins, and kindly receive us. Then we’ll praise you with our lips.

Hosea 14:3 Assyria cannot save us. We won’t ride on horses anymore. We will never again say that the things our hands have made are our gods. You love orphans.”

Hosea 14:4 [The LORD says,] “I will cure them of their unfaithfulness. I will love them freely. I will no longer be angry with them.

Hosea 14:5 I will be like dew to the people of Israel. They will blossom like flowers. They will be firmly rooted like cedars from Lebanon.

Hosea 14:6 They will be like growing branches. They will be beautiful like olive trees. They will be fragrant like cedars from Lebanon.

Hosea 14:7 They will live again in God’s shadow. They will grow like grain. They will blossom like grapevines. They will be as famous as the wines from Lebanon.

Hosea 14:8 “The people of Ephraim will have nothing more to do with idols. I will answer them and take care of them. I am like a growing pine tree. Their fruit comes from me.”

Hosea 14:9 Wise people will understand these things. A person with insight will recognize them. The LORD’s ways are right. Righteous people live by them. Rebellious people stumble over them.

Joel

1:1 This is what the LORD said to Joel, son of Pethuel.

Joel 1:2 Listen to this, you leaders! Open your ears, all inhabitants of this land! Nothing like this has ever happened in your lifetime or in your ancestors’ lifetime.

Joel 1:3 Tell your children about it. Have your children tell their children. Have your grandchildren tell their children.

Joel 1:4 What young locusts leave, mature locusts will eat. What mature locusts leave, adult locusts will eat. What adult locusts leave, grasshoppers will eat.

Joel 1:5 Wake up and cry, you drunks! Cry loudly, you wine drinkers! New wine has been taken away from you.

Joel 1:6 A strong nation attacked my land. It has too many soldiers to count. They have teeth like lions. They have fangs like grown lions.

Joel 1:7 They destroyed my grapevines. They ruined my fig trees. They stripped off what they could eat, threw the rest away, and left the branches bare.

Joel 1:8 Cry loudly like a young woman who is dressed in sackcloth, mourning for the man she was going to marry.

Joel 1:9 Grain offerings and wine offerings are no longer brought to the LORD’s temple. The priests, the LORD’s servants, mourn.

Joel 1:10 Israel’s fields are ruined, and the ground is dried up. The grain has been destroyed. The new wine has dried up. The olive oil has run out.

Joel 1:11 Be sad, you farmers! Cry loudly, you grape growers! Mourn for the wheat and the barley. The harvest is destroyed in the field.

Joel 1:12 The grapevines are dried up. The fig trees are withered. The pomegranate, palm, and apricot trees, as well as all the trees in the orchards, have died. Yes, the joy of these people has died too.

Joel 1:13 Put on your sackcloth and mourn, you priests. Cry loudly, you servants of the altar. Spend the night in sackcloth, you servants of my God. Grain offerings and wine offerings are withheld from your God’s temple.

Joel 1:14 Schedule a time to fast! Call for an assembly! Gather the leaders and everyone who lives in the land. Bring them to the temple of the LORD your God, and cry to the LORD for help.

Joel 1:15 This will be a terrible day! The day of the LORD is near, and it will come like destruction from the Almighty.

Joel 1:16 Food disappears right before our eyes. Happiness and rejoicing disappear from our God’s temple.

Joel 1:17 Seeds shrivel up in their shells. Storehouses are destroyed. Barns are ruined. The grain has dried up.

Joel 1:18 The animals groan. Herds of cattle wander around confused. There’s no pasture for them. Even flocks of sheep are suffering.

Joel 1:19 O LORD, I cry to you for help! Fire has burned up the open pastures. Flames have burned up all the trees in the orchards.

Joel 1:20 Even wild animals long for you. Streams run dry. Fire has burned up the open pastures.

Joel 2:1 Blow the ram's horn in Zion. Sound the alarm on my holy mountain. Everyone who lives in the land should tremble, because the day of the LORD is coming. Certainly, it is near.

Joel 2:2 It is a day of darkness and gloom, a day of clouds and overcast skies. A large and mighty army will spread over the mountains like the dawn. Nothing like this has ever happened. Nothing like this will ever happen again.

Joel 2:3 In front of this army a fire burns. Behind it flames are blazing. In front of it the land is like the garden of Eden. Behind it the land is like a barren desert. Nothing escapes it!

Joel 2:4 The soldiers look like horses. They run like war horses.

Joel 2:5 As they leap on mountaintops, they sound like rattling chariots, like crackling fire burning up straw, and like a mighty army prepared for battle.

Joel 2:6 People are terrified in their presence. Every face turns pale.

Joel 2:7 They run like warriors. They climb walls like soldiers. They march straight ahead. They do not leave their places.

Joel 2:8 They do not crowd one another. They keep in their own lines. Even when they break through the defenses, they do not break their ranks.

Joel 2:9 They rush into the city. They run along the wall. They climb into houses. They enter through windows like thieves.

Joel 2:10 The earth quakes in their presence, and the sky shakes. The sun and the moon turn dark, and the stars no longer shine.

Joel 2:11 The LORD shouts out orders to his army. His forces are very large. The troops that carry out his commands are mighty. The day of the LORD is extremely terrifying. Who can endure it?

Joel 2:12 "But even now," declares the LORD, "return to me with all your heart- with fasting, crying, and mourning."

Joel 2:13 Tear your hearts, not your clothes. Return to the LORD your God. He is merciful and compassionate, patient, and always ready to forgive and to change his plans about disaster.

Joel 2:14 Who knows? He may reconsider and change his plan and leave a blessing for you. Then you could give grain offerings and wine offerings to the LORD your God.

Joel 2:15 Blow the ram's horn in Zion. Schedule a time to fast. Call for an assembly.

Joel 2:16 Gather the people. Prepare them for a holy meeting. Assemble the leaders. Gather the children, even the nursing infants. Grooms leave their rooms. Brides leave their chambers.

Joel 2:17 The priests who serve the LORD cry between the altar and the entrance to the temple. They say, “Spare your people, O LORD. Don’t let the people who belong to you become a disgrace. Don’t let the nations ridicule them. Why should people ask, ‘Where is their God?’”

Joel 2:18 Then the LORD became concerned about his land, and he had pity on his people.

Joel 2:19 The LORD said to his people, “I am going to send grain, new wine, and olive oil to you. You will be satisfied with them. I will no longer make you a disgrace among the nations.

Joel 2:20 “I will keep the northern [army] far from you, and I will force it into a dry and barren land. The soldiers in front will be forced into the eastern sea. The soldiers in back will be forced into the western sea. A foul odor will rise from the dead bodies. They will stink.” He has done great things!

Joel 2:21 Land, do not be afraid. Be glad and rejoice. The LORD has done great things!

Joel 2:22 Wild animals, do not be afraid. The pastures in the wilderness have turned green. The trees have produced their fruit. There are plenty of figs and grapes.

Joel 2:23 People of Zion, be glad and find joy in the LORD your God. The LORD has given you the Teacher of Righteousness. He has sent the autumn rain and the spring rain as before.

Joel 2:24 The threshing floors will be filled with grain. The vats will overflow with new wine and olive oil.

Joel 2:25 “Then I will repay you for the years that the mature locusts, the adult locusts, the grasshoppers, and the young locusts ate your crops. (They are the large army that I sent against you.)

Joel 2:26 You will have plenty to eat, and you will be full. You will praise the name of the LORD your God, who has performed miracles for you. My people will never be ashamed again.

Joel 2:27 You will know that I am in Israel. I am the LORD your God, and there is no other. My people will never be ashamed again.

Joel 2:28 “After this, I will pour my Spirit on everyone. Your sons and daughters will prophesy. Your old men will dream dreams. Your young men will see visions.

Joel 2:29 In those days I will pour my Spirit on servants, on both men and women.

Joel 2:30 I will work miracles in the sky and on the earth: blood, fire, and clouds of smoke.

Joel 2:31 The sun will become dark, and the moon will become as red as blood before the terrifying day of the LORD comes.”

Joel 2:32 Then whoever calls on the name of the LORD will be saved. Those who escape will be on Mount Zion and in Jerusalem. Among the survivors will be those whom the LORD calls, as the LORD has promised.

Joel 3:1 “In those days and at that time, I will bring back the captives of Judah and Jerusalem.

Joel 3:2 I will gather all the nations. I will bring them down to the valley of Jehoshaphat. I will judge them there. They scattered the Israelites, the people who belong to me, among the nations. They divided my land.

Joel 3:3 They threw dice for my people. They traded boys for prostitutes. They sold girls so that they could buy wine to drink.

Joel 3:4 “Now what do you have against me, Tyre and Sidon and all the regions of Philistia? Are you paying me back for something I have done? If you are paying me back, I will quickly pay you back for what you have done.

Joel 3:5 You took my silver and my gold. You brought my finest treasures to your temples.

Joel 3:6 You sold the people of Judah and Jerusalem to the Greeks. That way you could send them far away from their land.

Joel 3:7 I am going to make them leave the place where you sold them. I will pay you back for what you have done.

Joel 3:8 I will sell your sons and daughters to the people of Judah. They will sell them to the people of Sheba, a nation that is far away.” The LORD has spoken.

Joel 3:9 Announce this among the nations: Prepare yourselves for war. Wake up the warriors. Have all the warriors come near and attack.

Joel 3:10 Hammer your plowblades into swords and your pruning shears into spears. Weaklings should say that they are warriors.

Joel 3:11 Hurry from every direction, and gather there, all you nations. O LORD, bring your soldiers.

Joel 3:12 Wake up, you nations. Come to the valley of Jehoshaphat. There I will sit to judge all the surrounding nations.

Joel 3:13 Cut them down like grain. The harvest is ripe. Stomp on them as you would stomp on grapes. The winepress is full. The vats overflow. The nations are very wicked.

Joel 3:14 There are many, many people in the valley of decision. The day of the LORD is near in the valley of decision.

Joel 3:15 The sun and the moon will turn dark. The stars will no longer shine.

Joel 3:16 The LORD will roar from Zion, and his voice will thunder from Jerusalem. The sky and the earth will shake. The LORD will be a refuge for his people. He will be a stronghold for the people of Israel.

Joel 3:17 “You will know that I am the LORD your God. I live on my holy mountain, Zion. Jerusalem will be holy. Foreigners will never invade it again.

Joel 3:18 On that day new wine will cover the mountains. Milk will flow on the hills. Water will flow in all the brooks of Judah. A spring will flow from the LORD’s temple. It will water the valley of Shittim.

Joel 3:19 Egypt will become a wasteland. Edom will become a barren desert. This is because the nations were cruel to Judah. They murdered innocent people in their land.

Joel 3:20 People will always live in Judah. People will live in Jerusalem from now on.

Joel 3:21 I will punish those who murder.” The LORD lives in Zion!

Amos

1:1 These are the words of Amos, one of the sheep farmers from Tekoa. He saw [a vision] about Israel during the reigns of Judah’s King Uzziah and Israel’s King Jeroboam, son of Joash. This happened two years before the earthquake.

Amos 1:2 He said: The LORD roars from Zion, and his voice thunders from Jerusalem. The pastures of the shepherds are turning brown, and the top of [Mount] Carmel is dried up.

Amos 1:3 This is what the LORD says: Because Damascus has committed three crimes, and now a fourth crime, I will not change my plans. The Arameans have crushed [the people of] Gilead with iron-spiked threshing sledges.

Amos 1:4 I will send a fire on the house of Hazael and burn down the palaces of Ben Hadad.

Amos 1:5 I will break the bars [on the gates] of Damascus. I will cut off those living in Aven Valley and the one who holds the scepter in Beth Eden. The people of Aram will go into captivity at Kir. The LORD has said this.

Amos 1:6 This is what the LORD says: Because Gaza has committed three crimes, and now a fourth crime, I will not change my plans. The Philistines have taken all the people captive in order to hand them over to the Edomites.

Amos 1:7 I will send a fire on the walls of Gaza and burn down its palaces.

Amos 1:8 I will cut off those living in Ashdod and the one who holds the scepter in Ashkelon. I will turn my power against Ekron. The rest of the Philistines will die. The Almighty LORD has said this.

Amos 1:9 This is what the LORD says: Because Tyre has committed three crimes, and now a fourth crime, I will not change my plans. The

Tyrians have handed all the people over to the Edomites. The Tyrians didn't remember their treaty with their relatives.

Amos 1:10 I will send a fire on the walls of Tyre and burn down its palaces.

Amos 1:11 This is what the LORD says: Because Edom has committed three crimes, and now a fourth crime, I will not change my plans. The Edomites pursued their relatives with swords. They refused to show any compassion to them. Their anger was unstoppable. They refused to control their fury.

Amos 1:12 I will send a fire on Teman and burn down the palaces of Bozrah.

Amos 1:13 This is what the LORD says: Because Ammon has committed three crimes, and now a fourth crime, I will not change my plans. The Ammonites enlarged their territory by ripping open pregnant women in Gilead.

Amos 1:14 I will set fire to the walls of Rabbah and burn down its palaces while troops are shouting on the day of battle and winds are howling on the day of the storm.

Amos 1:15 Their king will go into captivity along with his officials. The LORD has said this.

Amos 2:1 This is what the LORD says: Because Moab has committed three crimes, and now a fourth crime, I will not change my plans. The Moabites have cremated Edom's king.

Amos 2:2 I will send a fire on Moab and burn down the palaces of Kerioth. Moab will die during the noise of battle while troops are shouting and rams' horns are blowing.

Amos 2:3 I will take their judges away from them. I will kill all their officials at the same time. The LORD has said this.

Amos 2:4 This is what the LORD says: Because Judah has committed three crimes, and now a fourth crime, I will not change my plans. The people of Judah have rejected the LORD's Teachings and haven't kept his laws. They have been led astray by false teachings, the same ones their ancestors followed.

Amos 2:5 I will send a fire on Judah and burn down the palaces of Jerusalem.

Amos 2:6 This is what the LORD says: Because Israel has committed three crimes, and now a fourth crime, I will not change my plans. The people of Israel sell the righteous for money and the needy for a pair of sandals.

Amos 2:7 They stomp the heads of the poor into the dust. They push the humble out of the way. Father and son sleep with the same woman. They dishonor my holy name.

Amos 2:8 Beside every altar, they spread themselves out on clothes taken as security. In the temples of their gods, they drink the wine that they bought with fines.

Amos 2:9 I destroyed the Amorites in front of them, although the Amorites were as tall as cedars and as strong as oaks. I destroyed their fruit above the ground and their roots below it.

Amos 2:10 I brought you out of Egypt. I led you through the desert for 40 years so that you could take possession of the land of the Amorites.

Amos 2:11 I also sent you prophets from among your children and Nazirites from among your youths. Isn't that so, people of Israel? The LORD has declared this.

Amos 2:12 You made the Nazirites drink wine. You commanded the prophets to stop prophesying.

Amos 2:13 I am going to crush you as an overloaded wagon crushes a person.

Amos 2:14 Runners will not be able to escape. Strong men will find that their strength is useless. Soldiers will not be able to save themselves.

Amos 2:15 Archers will not stand their ground. Fast runners will not be able to escape. Horsemen will not be able to save themselves.

Amos 2:16 Brave soldiers will run away naked that day. The LORD has declared this.

Amos 3:1 Listen to this message which I, the LORD, have spoken against you Israelites, against your whole family that I brought out of Egypt.

Amos 3:2 Out of all the families on earth, I have known no one else but you. That is why I am going to punish you for all your sins.

Amos 3:3 Do two people ever walk together without meeting first?

Amos 3:4 Does a lion roar in the forest if it has no prey? Does a young lion growl in its den unless it has caught something?

Amos 3:5 Does a bird land in a trap on the ground if there's no bait in it? Does a trap spring up from the ground unless it has caught something?

Amos 3:6 If a ram's horn sounds an alarm in a city, won't the people be alarmed? If there is a disaster in a city, hasn't the LORD done it?

Amos 3:7 Certainly, the Almighty LORD doesn't do anything unless he [first] reveals his secret to his servants the prophets.

Amos 3:8 The lion has roared. Who isn't afraid? The Almighty LORD has spoken. Who can keep from prophesying?

Amos 3:9 Announce in the palaces of Ashdod and in the palaces of Egypt, “Gather together on the mountains of Samaria. See the widespread confusion and oppression in Samaria.”

Amos 3:10 Those who collect profits in their palaces through violent and destructive acts don’t know how to do what is right, declares the LORD.

Amos 3:11 This is what the Almighty LORD says: An enemy will surround your land, strip you of your defenses, and loot your palaces.

Amos 3:12 This is what the LORD says: As a shepherd rescues two legs or a piece of an ear out of a lion’s mouth, so the Israelites living in Samaria will be rescued, [having only] a corner of a bed or a piece of a couch.

Amos 3:13 Listen, and testify against the descendants of Jacob, declares the Almighty LORD, the God of Armies.

Amos 3:14 On the day I punish Israel for its disobedience, I will also destroy the altars at Bethel. The horns of the altar will be cut off and will fall to the ground.

Amos 3:15 I will tear down winter houses as well as summer houses. Houses [decorated] with ivory will be destroyed. Mansions will be demolished, declares the LORD.

Amos 4:1 Listen to this message, you cows of Bashan who live on Mount Samaria. You women oppress the poor and abuse the needy. You say to your husbands, “Get some wine! Let’s drink!”

Amos 4:2 The Almighty LORD has taken an oath on his holiness: Surely, the time is going to come when you will be taken away on hooks, and the rest of you on fishhooks.

Amos 4:3 Each of you will leave [the city] through breaks in the wall, one woman ahead of another. You will be thrown into a garbage dump. The LORD declares this.

Amos 4:4 Go to Bethel and sin. Go to Gilgal and sin even more. Bring your sacrifices every morning. Bring a tenth of your income every three days.

Amos 4:5 Burn bread as a thank offering. Brag and boast about your freewill offerings. This is what you people of Israel love to do. The Almighty LORD declares this.

Amos 4:6 I left you with nothing to eat in any of your cities. I left you with no food in your entire land. And you still didn’t return to me, declares the LORD.

Amos 4:7 I stopped the rain from falling three months before the harvest. I sent rain on one city and not on another. One field had rain. Another field had none and dried up.

Amos 4:8 So people from two or three cities staggered as they walked to another city in order to get a drink of water. But they couldn't get enough. And you still didn't return to me, declares the LORD.

Amos 4:9 I struck your [crops] with blight and mildew. Locusts repeatedly devoured your gardens, vineyards, fig trees, and olive trees. And you still didn't return to me, declares the LORD.

Amos 4:10 I sent plagues on you as I did to Egypt. With swords I killed your best young men along with your captured horses. I made the stench from your camps fill your noses. And you still didn't return to me, declares the LORD.

Amos 4:11 I destroyed some of you as I destroyed Sodom and Gomorrah. You were like a burning log snatched from a fire. And you still didn't return to me, declares the LORD.

Amos 4:12 This is what I will do to you, Israel. Prepare to meet your God. This is what I will do to you, Israel!

Amos 4:13 God forms the mountains and creates the wind. He reveals his thoughts to humans. He makes dawn and dusk [appear]. He walks on the high places of the earth. His name is the LORD God of Armies.

Amos 5:1 Listen to this message, this funeral song that I sing about you, nation of Israel:

Amos 5:2 The people of Israel have fallen, never to rise again. They lie abandoned in their own land. There is no one to help them.

Amos 5:3 This is what the Almighty LORD says: The city that sends 1,000 troops off to war will have [only] 100 left. The one that sends 100 troops off to war will have [only] 10 left for the nation of Israel.

Amos 5:4 This is what the LORD says to the nation of Israel: Search for me and live!

Amos 5:5 But don't search [for me] at Bethel. Don't go to Gilgal. Don't travel to Beersheba. Gilgal will certainly go into exile. Bethel will come to nothing.

Amos 5:6 Search for the LORD and live! If you don't, he will spread like a fire through the house of Joseph and burn it down. Bethel will have no one to put it out.

Amos 5:7 You, Israel, turn justice into poison and throw righteousness on the ground.

Amos 5:8 God made the [constellations] Pleiades and Orion. He turns deep darkness into dawn. He turns day into night. He calls for water from the sea to pour it over the face of the earth. His name is the LORD.

Amos 5:9 He destroys strongholds and ruins fortresses.

Amos 5:10 Israel, you hate anyone who speaks out against injustice. You are disgusted by anyone who speaks the truth.

Amos 5:11 You trample on the poor and take their wheat from them for taxes. That is why you build houses from hand-cut stones, but you will not live in them. You plant beautiful vineyards, but you will not drink their wine.

Amos 5:12 I know that your crimes are numerous and your sins are many. You oppress the righteous by taking bribes. You deny the needy access to the courts.

Amos 5:13 That is why a wise person remains silent at such times, because those times are so evil.

Amos 5:14 Search for good instead of evil so that you may live. Then the LORD God of Armies will be with you, as you have said.

Amos 5:15 Hate evil and love good. Then you will be able to have justice in your courts. Maybe the LORD God of Armies will have pity on the faithful few of Joseph.

Amos 5:16 This is what the LORD, the Almighty God of Armies, says: There will be loud crying in every city square, and people will say in every street, “Oh, no!” They will call on farmers to mourn and on professional mourners to cry loudly.

Amos 5:17 There will be loud crying in every vineyard, because I will pass through your land [with death]. The LORD has said this.

Amos 5:18 How horrible it will be for those who long for the day of the LORD! Why do you long for that day? The day of the LORD is one of darkness and not light.

Amos 5:19 It is like a person who flees from a lion only to be attacked by a bear. It is like a person who goes home and puts his hand on the wall only to be bitten by a snake.

Amos 5:20 The day of the LORD brings darkness and not light. It is pitch black, with no light.

Amos 5:21 I hate your festivals; I despise them. I’m not pleased with your religious assemblies.

Amos 5:22 Even though you bring me burnt offerings and grain offerings, I won’t accept them. I won’t even look at the fellowship offerings of your choicest animals.

Amos 5:23 Spare me the sound of your songs. I won’t listen to the music of your harps.

Amos 5:24 But let justice flow like a river and righteousness like an ever-flowing stream.

Amos 5:25 Did you bring me sacrifices and grain offerings in the desert for 40 years, nation of Israel?

Amos 5:26 You carried along the statues of [the god] Sikkuth as your king and the star Kiyyun, the gods you made for yourselves.

Amos 5:27 I will send you into exile beyond Damascus, says the LORD, whose name is the God of Armies.

Amos 6:1 How horrible it will be for those who are at ease in Zion, for those who feel secure on the mountain of Samaria, and for the heads of the leading nations, to whom the nation of Israel comes.

Amos 6:2 Go to Calneh and look. Go from there to the great city of Hamath. Then go to Gath, the city of the Philistines. Are you better than these kingdoms? Is their territory larger than yours?

Amos 6:3 How horrible it will be for those who think that a day of disaster is far away. They bring the reign of violence closer.

Amos 6:4 How horrible it will be for those who sleep on ivory beds. They sprawl out on their couches and eat lambs from their flocks and calves from their stalls.

Amos 6:5 How horrible it will be for those who make up songs as they strum a harp. Like David, they write all kinds of songs for themselves.

Amos 6:6 How horrible it will be for those who drink wine by the jugful. They rub the finest oils all over themselves and are not sorry for the ruin [of the descendants] of Joseph.

Amos 6:7 That is why they will now be the first to go into exile. The celebrating of those sprawled around the banquet table will stop.

Amos 6:8 The Almighty LORD has sworn an oath on himself. The LORD God of Armies declares: I am disgusted with Jacob’s pride, and I hate his palaces. So I will hand over the city and everything in it.

Amos 6:9 If ten people are left in one house, they will die.

Amos 6:10 If a relative or a mortician comes to take the dead bodies out of the house and asks someone who is inside the house, “Is there anyone else with you?” that person will answer, “No.” “Hush,” he will add. “We shouldn’t mention the name of the LORD!”

Amos 6:11 The LORD is going to give the command to level big houses and flatten little houses.

Amos 6:12 Do horses run on rocks? Does a farmer plow the sea with oxen? Yet, you have turned justice into something deadly and what is righteous into poison.

Amos 6:13 How horrible it will be for those who rejoice over Lo Debar and who say, “We were strong enough to capture Karnaim by ourselves.”

Amos 6:14 I am going to lead a nation to attack you, nation of Israel, declares the LORD God of the Armies of the Nations. They will oppress you from the border of Hamath to the valley of Arabah.

Amos 7:1 This is what the Almighty LORD showed me: He was preparing swarms of locusts when the second crop was being harvested. It was the harvest that followed the harvest for the king.

Amos 7:2 When the locusts had finished eating every plant in the land, I said, “Almighty LORD, please forgive us! How can [the descendants of] Jacob survive? There are so few of them.”

Amos 7:3 The LORD changed his plans about this. “This won’t happen,” the LORD said.

Amos 7:4 This is what the Almighty LORD showed me: The Almighty LORD was calling for judgment by fire. The fire dried up the ocean and burned up the land.

Amos 7:5 Then I said, “Almighty LORD, please stop! How can [the descendants of] Jacob survive? There are so few of them.”

Amos 7:6 The LORD changed his plans about this. “This won’t happen either,” the Almighty LORD said.

Amos 7:7 This is what he showed me: The Lord was standing by a wall built with the use of a plumb line, and he had a plumb line in his hand.

Amos 7:8 He asked me, “What do you see, Amos?” I answered, “A plumb line.” Then the Lord said, “I’m going to hold a plumb line in the middle of my people Israel. I will no longer overlook what they have done.

Amos 7:9 The worship sites of Isaac will be destroyed, and the holy places of Israel will be in ruins. I will attack Jeroboam’s heirs with my sword.”

Amos 7:10 Then Amaziah, the priest at Bethel, sent a message to King Jeroboam of Israel. It read, “Amos is plotting against you among the people of Israel. The country isn’t able to endure everything he is saying.

Amos 7:11 Amos says that Jeroboam will be killed with a sword and that Israel cannot avoid being taken from its land into exile.”

Amos 7:12 Then Amaziah said to Amos, “You seer, run away to Judah! Eat there, and prophesy there!

Amos 7:13 But don’t [ever] prophesy again in Bethel, because this is the king’s holy place and the king’s palace.”

Amos 7:14 Amos responded, “I’m not a prophet, and I’m not a disciple of the prophets. I am a rancher and a grower of figs.

Amos 7:15 But the LORD took me away from herding the flock and said to me, ‘Prophesy to my people Israel.’

Amos 7:16 “Now listen to the word of the LORD: You said, ‘Stop prophesying against Israel, and stop preaching against the descendants of Isaac.’

Amos 7:17 “However, this is what the LORD says: Your wife will become a prostitute in the city, and your sons and daughters will be killed with swords. Your land will be surveyed and divided up, and you will die in an unclean land. Israel cannot avoid being taken from its land into exile.”

Amos 8:1 This is what the Almighty LORD showed me: a basket of ripe summer fruit.

Amos 8:2 He asked, “What do you see, Amos?” “A basket of ripe summer fruit,” I answered. Then the LORD said to me, “My people Israel are now ripe. I will no longer overlook what they have done.

Amos 8:3 On that day the songs of the temple will become loud cries,” declares the Almighty LORD. “There will be dead bodies scattered everywhere. Hush!”

Amos 8:4 Listen to this, those who trample on the needy and ruin those who are oppressed in the world.

Amos 8:5 You say to yourselves, “When will the New Moon Festival be over so that we can sell more grain? When will the day of worship be over so that we can sell more wheat? We can shrink the size of the bushel baskets, increase the cost, and cheat with dishonest scales.

Amos 8:6 We can buy the poor with money and the needy for a pair of sandals. We can sell the husks mixed in with the wheat.”

Amos 8:7 The LORD has sworn an oath by Jacob’s pride: “I will never forget anything that they have done.”

Amos 8:8 The land will tremble because of this. Everyone who lives in it will mourn. The entire land will rise like the Nile, be tossed about, and then sink like Egypt’s river.

Amos 8:9 On that day, declares the Almighty LORD, I will make the sun go down at noon and darken the earth in broad daylight.

Amos 8:10 I will turn your festivals into funerals and all your songs into funeral songs. I will put sackcloth around everyone’s waist and shave everyone’s head. I will make that day seem like a funeral for an only child, and its end will be bitter.

Amos 8:11 The days are going to come, declares the Almighty LORD, when I will send a famine throughout the land. It won’t be an ordinary famine or drought. Instead, there will be a famine of hearing the words of the LORD.

Amos 8:12 People will wander from sea to sea and roam from the north to the east, searching for the word of the LORD. But they won’t find it.

Amos 8:13 On that day beautiful young women and strong young men will faint because of their thirst.

Amos 8:14 [How horrible it will be for] those who swear by Ashimah, the idol of Samaria, and say, “I solemnly swear, Dan, as your god lives....” “I solemnly swear as long as there is a road to Beersheba....” Those who say this will fall and never get up again.

Amos 9:1 I saw the Lord standing by the altar, and he said: Strike the tops of the pillars so that the foundations shake. Cut off everyone's head. I will kill with a sword all who are left. None of them will be able to get away. None of them will be able to escape.

Amos 9:2 Even if they dig their way into Sheol, my hand will take them from there. Even if they go up to heaven, I will bring them down from there.

Amos 9:3 Even if they hide on top of Mount Carmel, I will look for them and take them from there. Even if they hide from me at the bottom of the sea, I will command a sea snake to bite them.

Amos 9:4 Even if they go into exile ahead of their enemies, I will command a sword to kill them. I will keep my eyes on them so that I can bring disaster on them and not help them.

Amos 9:5 The Almighty LORD of Armies touches the earth. It quakes, and all who live on it mourn. All of it rises like the Nile and sinks like Egypt's river.

Amos 9:6 The one who builds stairs up to heaven and sets their foundation on the earth, the one who calls for the water in the sea and pours it over the face of the earth- His name is the LORD.

Amos 9:7 You people of Israel are like the people from Sudan, says the LORD. Didn't I bring Israel from Egypt? Didn't I bring the Philistines from Crete and the Arameans from Kir?

Amos 9:8 I, the Almighty LORD, have my eyes on this sinful kingdom. I will wipe it off the face of the earth. But I won't totally destroy the descendants of Jacob, declares the LORD.

Amos 9:9 I'm going to give the order. I will sift the nation of Israel out of all the nations as if I were using a sieve. Not one pebble will fall to the ground.

Amos 9:10 All the sinners among my people are thinking, "Destruction will not catch up to us or run into us." In spite of this, they will be killed with swords.

Amos 9:11 On that day I will set up David's fallen tent. I will repair the holes in it. I will restore its ruined places. I will rebuild them as they were a long time ago.

Amos 9:12 They will capture the few survivors of Edom and all the other nations that were under my authority, declares the LORD, who will do these things.

Amos 9:13 The days are going to come, declares the LORD, when the one who plows will catch up to the one who harvests, and the one who stomps on grapes will catch up to the one who plants. New wine will drip from the mountains and flow from all the hills.

Amos 9:14 I will restore my people Israel. They will rebuild the ruined cities and live in them. They will plant vineyards and drink the wine from them. They will plant gardens and eat their fruit.

Amos 9:15 I will plant the people of Israel in their land, and they won't be uprooted again from the land that I gave them, says the LORD your God.

Obadiah

1:1 This is the vision of Obadiah. This is what the Almighty LORD says about Edom: We have heard a message from the LORD. A messenger was sent among the nations to say, "Get ready! Let's go to war against Edom."

Obadiah 1:2 "Edom, I will make you the smallest of nations. Others will despise you.

Obadiah 1:3 Your arrogance has deceived you. You live on rocky cliffs. You make your home up high. You say to yourself, 'No one can bring me down to earth.'

Obadiah 1:4 Even though you fly high like an eagle and build your nest among the stars, I will bring you down from there," declares the LORD.

Obadiah 1:5 "If thieves or looters come to you during the night, won't they steal only until they've had enough? You will be ruined! If people come to pick your grapes, won't they leave a few grapes behind?

Obadiah 1:6 But you, Esau, will lose everything. Even your hidden treasures will be looted.

Obadiah 1:7 All your allies will force you to leave your land. The people who are at peace with you will deceive you. Those who eat food with you will set traps for you, and you won't even know about it.

Obadiah 1:8 "On that day I will destroy the wise people in Edom and take wisdom away from Esau's mountain," declares the LORD.

Obadiah 1:9 "Teman, your warriors will be terrified. Everyone on Esau's mountain will be slaughtered.

Obadiah 1:10 "Because of the violence you did to Jacob, your relative, you will be covered with shame. You will be destroyed forever.

Obadiah 1:11 While you stood there doing nothing, strangers carried off Jacob's wealth. Foreigners entered his gates and threw dice for Jerusalem. You acted like one of them.

Obadiah 1:12 Don't gloat over your relative's misfortune or be happy when the people of Judah are destroyed. Don't brag so much when they're in distress.

Obadiah 1:13 Don’t march through the gates of my people when disaster strikes or gloat over their misery when disaster strikes. Don’t take their wealth when disaster strikes.

Obadiah 1:14 Don’t stand at the crossroads to kill their refugees. Don’t hand over their survivors when they’re in distress.

Obadiah 1:15 “The day of the LORD is near for all nations. Edom, you will be treated as you have treated others. You will get back what you have given.

Obadiah 1:16 As you, Israel, drank on my holy mountain, so all nations will drink in turn. They will drink and guzzle down everything in it. They will be like those who have never existed.

Obadiah 1:17 “But refugees will live on Mount Zion. It will be holy. The descendants of Jacob will get back their possessions.

Obadiah 1:18 The descendants of Jacob will be like a fire. The descendants of Joseph will be like a flame. But the descendants of Esau will be like straw. They will be burned and destroyed. There will be no one left among the descendants of Esau.” The LORD has spoken.

Obadiah 1:19 “People from the Negev will take possession of Esau’s mountain. People from the foothills will take possession of Philistia. They will take possession of the lands of Ephraim and Samaria, and [the descendants of] Benjamin will take possession of Gilead.

Obadiah 1:20 Exiles from Israel will take possession of Canaan. They will possess land as far as Zarephath. Exiles from Jerusalem who are in Sepharad will take possession of the cities in the Negev.

Obadiah 1:21 Those who are victorious will come from Mount Zion to rule Esau’s mountain. The kingdom will belong to the LORD.”

Jonah

1:1 The LORD spoke his word to Jonah, son of Amittai. He said,

Jonah 1:2 “Leave at once for the important city, Nineveh. Announce to the people that I can no longer overlook the wicked things they have done.”

Jonah 1:3 Jonah immediately tried to run away from the LORD by going to Tarshish. He went to Joppa and found a ship going to Tarshish. He paid for the trip and went on board. He wanted to go to Tarshish to get away from the LORD.

Jonah 1:4 The LORD sent a violent wind over the sea. The storm was so powerful that the ship was in danger of breaking up.

Jonah 1:5 The sailors were afraid, and they cried to their gods for help. They began to throw the cargo overboard to lighten the ship’s load. Now, Jonah had gone below deck and was lying there sound asleep.

Jonah 1:6 The captain of the ship went to him and asked, “How can you sleep? Get up, and pray to your God. Maybe he will notice us, and we won’t die.”

Jonah 1:7 Then the sailors said to each other, “Let’s throw dice to find out who is responsible for bringing this disaster on us.” So they threw dice, and the dice indicated that Jonah was responsible.

Jonah 1:8 They asked him, “Tell us, why has this disaster happened to us? What do you do for a living? Where do you come from? What country are you from? What nationality are you?”

Jonah 1:9 Jonah answered them, “I’m a Hebrew. I worship the LORD, the God of heaven. He is the God who made the sea and the land.”

Jonah 1:10 Then the men were terrified. They knew that he was running away from the LORD, because he had told them. They asked Jonah, “Why have you done this?”

Jonah 1:11 The storm was getting worse. So they asked Jonah, “What should we do with you to calm the sea?”

Jonah 1:12 He told them, “Throw me overboard. Then the sea will become calm. I know that I’m responsible for this violent storm.”

Jonah 1:13 Instead, the men tried to row harder to get the ship back to shore, but they couldn’t do it. The storm was getting worse.

Jonah 1:14 So they cried to the LORD for help: “Please, LORD, don’t let us die for taking this man’s life. Don’t hold us responsible for the death of an innocent man, because you, LORD, do whatever you want.”

Jonah 1:15 Then they took Jonah and threw him overboard, and the sea became calm.

Jonah 1:16 The men were terrified of the LORD. They offered sacrifices and made vows to the LORD.

Jonah 1:17 The LORD sent a big fish to swallow Jonah. Jonah was inside the fish for three days and three nights.

Jonah 2:1 From inside the fish Jonah prayed to the LORD his God.

Jonah 2:2 Jonah prayed: “I called to the LORD in my distress, and he answered me. From the depths of my [watery] grave I cried for help, and you heard my cry.

Jonah 2:3 You threw me into the deep, into the depths of the sea, and water surrounded me. All the whitecaps on your waves have swept over me.

Jonah 2:4 “Then I thought, ‘I have been banished from your sight. Will I ever see your holy temple again?’

Jonah 2:5 “Water surrounded me, threatening my life. The deep [sea] covered me completely. Seaweed was wrapped around my head.

Jonah 2:6 I sank to the foot of the mountains. I sank to the bottom, where bars held me forever. But you brought me back from the pit, O LORD, my God.

Jonah 2:7 “As my life was slipping away, I remembered the LORD. My prayer came to you in your holy temple.

Jonah 2:8 Those who hold on to worthless idols abandon their loyalty [to you].

Jonah 2:9 But I will sacrifice to you with songs of thanksgiving. I will keep my vow. Victory belongs to the LORD!”

Jonah 2:10 Then the LORD spoke to the fish, and it spit Jonah out onto the shore.

Jonah 3:1 Then the LORD spoke his word to Jonah a second time. He said,

Jonah 3:2 “Leave at once for the important city, Nineveh. Announce to the people the message I have given you.”

Jonah 3:3 Jonah immediately went to Nineveh as the LORD told him. Nineveh was a very large city. It took three days to walk through it.

Jonah 3:4 Jonah entered the city and walked for about a day. Then he said, “In forty days Nineveh will be destroyed.”

Jonah 3:5 The people of Nineveh believed God. They decided to fast, and everyone, from the most important to the least important, dressed in sackcloth.

Jonah 3:6 When the news reached the king of Nineveh, he got up from his throne, took off his robe, put on sackcloth, and sat in ashes.

Jonah 3:7 Then he made this announcement and sent it throughout the city: “This is an order from the king and his nobles: No one is to eat or drink anything. This includes all people, animals, cattle, and sheep.

Jonah 3:8 Every person and animal must put on sackcloth. Cry loudly to God for help. Turn from your wicked ways and your acts of violence.

Jonah 3:9 Who knows? God may reconsider his plans and turn from his burning anger so that we won’t die.”

Jonah 3:10 God saw what they did. He saw that they turned from their wicked ways. So God reconsidered his threat to destroy them, and he didn’t do it.

Jonah 4:1 Jonah was very upset about this, and he became angry.

Jonah 4:2 So he prayed to the LORD, “LORD, isn’t this what I said would happen when I was still in my own country? That’s why I tried to run to Tarshish in the first place. I knew that you are a merciful and compassionate God, patient, and always ready to forgive and to reconsider your threats of destruction.

Jonah 4:3 So now, LORD, take my life. I’d rather be dead than alive.”

Jonah 4:4 The LORD asked, “What right do you have to be angry?”

Jonah 4:5 Jonah left the city and sat down east of it. He made himself a shelter there. He sat in its shade and waited to see what would happen to the city.

Jonah 4:6 The LORD God made a plant grow up beside Jonah to give him shade and make him more comfortable. Jonah was very happy with the plant.

Jonah 4:7 At dawn the next day, God sent a worm to attack the plant so that it withered.

Jonah 4:8 When the sun rose, God made a hot east wind blow. The sun beat down on Jonah’s head so that he was about to faint. He wanted to die. So he said, “I’d rather be dead than alive.”

Jonah 4:9 Then God asked Jonah, “What right do you have to be angry over this plant?” Jonah answered, “I have every right to be angry-so angry that I want to die.”

Jonah 4:10 The LORD replied, “This plant grew up overnight and died overnight. You didn’t plant it or make it grow. Yet, you feel sorry for this plant.

Jonah 4:11 Shouldn’t I feel sorry for this important city, Nineveh? It has more than 120,000 people in it as well as many animals. These people couldn’t tell their right hand from their left.”

Micah

1:1 The LORD spoke his word to Micah, who was from Moresheth, when Jotham, Ahaz, and Hezekiah were kings of Judah. This is the vision that Micah saw about Samaria and Jerusalem.

Micah 1:2 Listen, all you people! Pay attention, earth and all who are on it. The Almighty LORD will be a witness against you. The Lord will be a witness from his holy temple.

Micah 1:3 The LORD is going to come from his place. He is going to come down and step on the worship places of the earth.

Micah 1:4 Mountains will melt under him like wax near a fire. Valleys will split apart like water pouring down a steep hill.

Micah 1:5 All this is because of Jacob’s crime and Israel’s sin. What is Jacob’s crime? Isn’t it Samaria? What is Judah’s worship place? Isn’t it Jerusalem?

Micah 1:6 So I will turn Samaria into a pile of rubble, a place for planting vineyards. I will roll its stones down into a valley and expose its foundations.

Micah 1:7 All its idols will be smashed to pieces. All its wages for being a prostitute will be burned. All its statues will be turned into a pile of rubble. Samaria collected its wages for being a prostitute. That money will again pay for prostitutes.

Micah 1:8 I will mourn and cry because of this. I will walk around barefoot and naked. I will cry like a jackal and mourn like an ostrich.

Micah 1:9 Samaria's wounds are incurable. [The news about Samaria] will come to Judah. It will reach the gates of my people in Jerusalem.

Micah 1:10 Don't report it in Gath. Don't cry there. Roll in the dust of Beth Leaphrah.

Micah 1:11 Pass by, naked and ashamed, inhabitants of Shaphir. Don't come out, inhabitants of Zaanan. Beth Ezel is in mourning. It will take its support away from you.

Micah 1:12 Wait anxiously for good, inhabitants of Maroth. From the LORD disaster will come on the gates of Jerusalem.

Micah 1:13 Harness the horses to the chariots, inhabitants of Lachish. You were the first to lead the people of Zion into sin. The rebellious acts of Israel are found in you.

Micah 1:14 That is why you will give farewell gifts to Moresheth Gath. The town of Achzib will betray the kings of Israel.

Micah 1:15 I will again bring a conqueror against the inhabitants of Mareshah. The glory of Israel will come to Adullam.

Micah 1:16 Shave your head in mourning for the children you love. Make yourselves as bald as vultures because your children will be taken from you into exile.

Micah 2:1 How horrible it will be for those who invent trouble and work out plans for disaster while in bed. When the morning dawns, they carry out their plans because they are able to.

Micah 2:2 They desire [other people's] fields, so they seize them. They desire [people's] houses, so they take them. They cheat a man and his family, a man and his inheritance.

Micah 2:3 So this is what the LORD says: I'm planning a disaster to punish your family. You won't be able to rescue yourselves. You will no longer be able to walk proudly. This will be a time of disaster.

Micah 2:4 When that day comes, people will make fun of you. They will sing this sad song about you: "We are completely ruined. The LORD gives our people's possessions [to others]. He takes them from us. He divides our fields among our captors."

Micah 2:5 That is why none of you in the LORD's assembly will draw lots to divide your property.

Micah 2:6 Your prophets say, "Don't prophesy! Don't prophesy such things! Disgrace will never overtake us."

Micah 2:7 Should the descendants of Jacob be asked: Has the Spirit of the LORD become impatient with you? Has he done these things? Are his words good for those who live honestly?

Micah 2:8 Recently, my people have turned into enemies. You take coats from those who pass by without a care as they return from war.

Micah 2:9 You force the women among my people out of their pleasant homes and take my glory away from their children forever.

Micah 2:10 Get up, and go away! This is not a place to rest! It will be destroyed, completely destroyed, because it offends me.

Micah 2:11 Liars and frauds may go around and say, “We will preach to you about wine and liquor.” They would be just the type of preacher you want.

Micah 2:12 I will surely gather all of you, Jacob. I will surely bring together the few people left in Israel. I will gather them together like sheep in a pen, like a flock in its pasture. They will make a lot of noise because there will be so many people.

Micah 2:13 [The LORD] will open the way and lead them. They will break out, go through the gate, and leave. Their king will travel in front of them. The LORD will lead the people.

Micah 3:1 Then I said: Listen, you leaders of Jacob, you rulers of the nation of Israel. You should know justice.

Micah 3:2 You hate good and love evil. You strip the skin off my people and the flesh off their bones.

Micah 3:3 You eat my people’s flesh. You strip off their skin. You break their bones to pieces. You chop them up like meat for a pot, like stew meat for a kettle.

Micah 3:4 Then you will cry to the LORD, but he will not answer you. He will hide his face from you at that time because you have done evil things.

Micah 3:5 This is what the LORD says about the prophets who mislead my people: When they have something to eat, they say, “All is well!” But they declare a holy war against those who don’t feed them.

Micah 3:6 That is why you will have nights without visions. You will have darkness without revelations. The sun will set on the prophets, and the day will turn dark for them.

Micah 3:7 Seers will be put to shame. Those who practice witchcraft will be disgraced. All of them will cover their faces, because God won’t answer them.

Micah 3:8 But I am filled with the power of the LORD’s Spirit, with justice, and with strength. So I will tell [the descendants of] Jacob about their crimes and [the nation of] Israel about its sins.

Micah 3:9 Listen to this, you leaders of the descendants of Jacob, you rulers of the nation of Israel. You despise justice and pervert everything that is right.

Micah 3:10 You build Zion on bloodshed and Jerusalem on wickedness.

Micah 3:11 Your leaders exchange justice for bribes. Your priests teach for a price. Your prophets tell the future for money. But they rely on the LORD when they say, “After all, the LORD is with us. Nothing bad will happen to us.”

Micah 3:12 Because of you, Zion will be plowed like a field, Jerusalem will become a pile of rubble, and the temple mountain will become a worship site covered with trees.

Micah 4:1 In the last days the mountain of the LORD’s house will be established as the highest of the mountains and raised above the hills. People will stream to it.

Micah 4:2 Then many nations will come and say, “Let’s go to the mountain of the LORD, to the house of the God of Jacob. He will teach us his ways so that we may live by them.” The teachings will go out from Zion. The word of the LORD will go out from Jerusalem.

Micah 4:3 Then he will judge disputes between many people and settle arguments between many nations far and wide. They will hammer their swords into plowblades and their spears into pruning shears. Nations will never fight against each other, and they will never train for war again.

Micah 4:4 They will sit under their grapevines and their fig trees, and no one will make them afraid. The LORD of Armies has spoken.

Micah 4:5 All the nations live by the names of their gods, but we will live by the name of the LORD our God forever.

Micah 4:6 “When that day comes,” declares the LORD, “I will gather those who are lame. I will bring together those who are scattered and those whom I have injured.

Micah 4:7 I will change those who are lame into a faithful people. I will change those who are forced away into a strong nation.” The LORD will rule them on Mount Zion now and forever.

Micah 4:8 You, Jerusalem, watchtower of the flock, stronghold of the people of Zion, your former government will come back to you. The kingdom will return to the people of Jerusalem.

Micah 4:9 Now why are you crying so loudly? Don’t you have a king? Has your counselor died? Pain grips you like a woman in labor.

Micah 4:10 Daughter of Zion, writhe in pain and groan like a woman in labor. Now you will leave the city, live in the open fields, and go to Babylon. There you will be rescued. There the LORD will reclaim you from your enemies.

Micah 4:11 But now many nations gather against you. They say, “Let’s dishonor Zion and gloat over it.”

Micah 4:12 They don’t know the thoughts of the LORD or understand his plan. He will bring them together like cut grain on the threshing floor.

Micah 4:13 Get up and thresh, people of Zion. I will make your horns as hard as iron and your hoofs as hard as bronze. You will smash many nations into small pieces. You will claim their loot for the LORD, their wealth for the Lord of the whole earth.

Micah 5:1 Now, gather your troops, you city of troops. We are under attack. Enemies will strike the judge of Israel on the cheek with a stick.

Micah 5:2 You, Bethlehem Ephrathah, are too small to be included among Judah’s cities. Yet, from you Israel’s future ruler will come for me. His origins go back to the distant past, to days long ago.

Micah 5:3 That is why the LORD will abandon Israel until the time a mother has a child. Then the rest of the LORD’s people will return to the people of Israel.

Micah 5:4 The child will become the shepherd of his flock. [He will lead them] with the strength of the LORD, with the majestic name of the LORD his God. They will live in safety because his greatness will reach the ends of the earth.

Micah 5:5 This man will be their peace. When the Assyrians invade our land and trample our palaces, we will attack them with seven shepherds and eight leaders.

Micah 5:6 They will rule Assyria with their swords and the country of Nimrod with drawn swords. They will rescue us from the Assyrians when they come into our land and walk within our territory.

Micah 5:7 Then the few people left from Jacob will be among many people like dew from the LORD, like showers on the grass. They do not put their hope in humans or wait for mortals.

Micah 5:8 The few people left from Jacob will be among the nations, among many people. They will be like a lion among animals in the forest, like a young lion among flocks of sheep. When a lion hunts, it tramples [its victims] and tears [them] to pieces, and there is no one to rescue them.

Micah 5:9 You will use your power against your opponents, and all your enemies will be destroyed.

Micah 5:10 “When that day comes,” declares the LORD, “I will destroy your horses and demolish your chariots.

Micah 5:11 I will destroy the cities in your land and tear down all your fortresses.

Micah 5:12 I will destroy your sorcerers, and you will have no more fortunetellers.

Micah 5:13 I will destroy your idols and your sacred monuments. You will no longer worship what your hands have made.

Micah 5:14 I will pull out your poles dedicated to the goddess Asherah. I will wipe out your cities.

Micah 5:15 I will take revenge with great anger on the nations that do not obey me."

Micah 6:1 Now listen to what the LORD is saying, "Stand up! Plead your case in front of the mountains, and let the hills listen to your request.

Micah 6:2 Listen to the LORD's lawsuit, you mountains. Listen, you strong foundations of the earth. The LORD has filed a lawsuit against his people. He is arguing his case against Israel.

Micah 6:3 "My people, what have I done to you? How have I tried your patience? Answer me!

Micah 6:4 I brought you out of Egypt and freed you from slavery. I sent Moses, Aaron, and Miriam to lead you.

Micah 6:5 My people, remember what King Balak of Moab planned [to do to you] and how Balaam, son of Beor, responded to him. Remember [your journey] from Shittim to Gilgal so that you may know the victories of the LORD."

Micah 6:6 What should I bring when I come into the LORD's presence, when I bow in front of the God of heaven? Should I bring him year-old calves as burnt offerings?

Micah 6:7 Will the LORD be pleased with thousands of rams or with endless streams of olive oil? Should I give him my firstborn child because of my rebellious acts? Should I give him my young child for my sin?

Micah 6:8 You mortals, the LORD has told you what is good. This is what the LORD requires from you: to do what is right, to love mercy, and to live humbly with your God.

Micah 6:9 The voice of the LORD calls out to the city. (The fear of your name is wisdom.) "Listen, you tribe assembled in the city.

Micah 6:10 I have cursed all the wicked people who use their money for evil and use inaccurate weights and measures.

Micah 6:11 I cannot tolerate dishonest scales and bags filled with inaccurate weights.

Micah 6:12 The rich people in the city are violent. Those who live in the city speak lies, and their tongues speak deceitfully.

Micah 6:13 I have begun to strike you with heavy blows and to ruin you because of your sins.

Micah 6:14 You will eat, but you won't be full. So you will always be hungry. You will put things away, but you won't save them. Anything you save I will destroy.

Micah 6:15 You will plant, but you won't harvest. You will crush olives, but you won't rub the oil on your skin. You will make new wine, but you won't drink it.

Micah 6:16 You have kept Omri's laws and all the practices of the descendants of Ahab, and you have followed their advice. That is why I will ruin you. Your people will be ridiculed. You will bear the disgrace of my people."

Micah 7:1 Poor me! I am like those gathering summer fruit, like those picking grapes. But there aren't any grapes to eat or any ripened figs that I crave.

Micah 7:2 Faithful people are gone from the earth, and no one is decent. All people lie in ambush to commit murder. They trap each other with nets.

Micah 7:3 Their hands are skilled in doing evil. Officials ask for gifts. Judges accept bribes. Powerful people dictate what they want. So they scheme together.

Micah 7:4 The best of them is like a briar. The most decent person is sharper than thornbushes. The day you thought you would be punished has come. Now is the time you will be confused.

Micah 7:5 Don't trust your neighbors. Don't have confidence in [your] friends. Keep your mouth shut even when a woman is lying in your arms.

Micah 7:6 A son treats his father with contempt. A daughter rebels against her mother. A daughter-in-law rebels against her mother-in-law. People's enemies are the members of their own families.

Micah 7:7 I will look to the LORD. I will wait for God to save me. I will wait for my God to listen to me.

Micah 7:8 Don't laugh at me, my enemies. Although I've fallen, I will get up. Although I sit in the dark, the LORD is my light.

Micah 7:9 I have sinned against the LORD. So I will endure his fury until he takes up my cause and wins my case. He will bring me into the light, and I will see his victory.

Micah 7:10 Then my enemies will see this, and they will be covered with shame, because they asked me, "Where is the LORD your God?" Now I look at them. They are trampled like mud in the streets.

Micah 7:11 The day for rebuilding your walls and extending your borders is coming.

Micah 7:12 When that day comes, your people will come to you from Assyria and the cities of Egypt, from Egypt to the Euphrates River, from sea to sea, and from mountain to mountain.

Micah 7:13 The earth will become a wasteland for those who live on it because of what the people living there have done.

Micah 7:14 With your shepherd’s staff, take care of your people, the sheep that belong to you. They live alone in the woods, in fertile pastures. Let them feed in Bashan and Gilead like before.

Micah 7:15 Let us see miracles like the time you came out of Egypt.

Micah 7:16 Nations will see this and be ashamed in spite of all their strength. They will put their hands over their mouths. Their ears will become deaf.

Micah 7:17 They will lick dust like snakes, like animals that crawl on the ground. They will come out of their hiding places trembling. They will turn away from your presence in fear, O LORD our God. They will be afraid of you.

Micah 7:18 Who is a God like you? You forgive sin and overlook the rebellion of your faithful people. You will not be angry forever, because you would rather show mercy.

Micah 7:19 You will again have compassion on us. You will overcome our wrongdoing. You will throw all our sins into the deep sea.

Micah 7:20 You will be faithful to Jacob. You will have mercy on Abraham as you swore by an oath to our ancestors long ago.

Nahum

1:1 This is a revelation from the LORD about Nineveh. This book contains the vision of Nahum from Elkosh.

Nahum 1:2 God does not tolerate rivals. The LORD takes revenge. The LORD takes revenge and is full of anger. The LORD takes revenge against his enemies and holds a grudge against his foes.

Nahum 1:3 The LORD is patient and has great strength. The LORD will never let the guilty go unpunished. Raging winds and storms mark his path, and clouds are the dust from his feet.

Nahum 1:4 He yells at the sea and makes it dry. He dries up all the rivers. Bashan and Carmel wither. The flowers of Lebanon wither.

Nahum 1:5 The mountains quake because of him. The hills melt. The earth draws back in his presence. The world and all who live in it draw back as well.

Nahum 1:6 Who can stand in the presence of his rage? Who can oppose his burning anger? He pours out his rage like fire and smashes the rocky cliffs.

Nahum 1:7 The LORD is good. [He is] a fortress in the day of trouble. He knows those who seek shelter in him.

Nahum 1:8 He will put an end to Nineveh with a devastating flood. He will pursue his enemies with darkness.

Nahum 1:9 What do you think about the LORD? He is the one who will bring Nineveh to an end. This trouble will never happen again.

Nahum 1:10 [The people of Nineveh will be] like tangled thorns and like people drunk on their own drink. They will be completely burned up like very dry straw.

Nahum 1:11 From you, Nineveh, a person who plans evil against the LORD sets out. His advice is wicked.

Nahum 1:12 This is what the LORD says: Though the people of Nineveh are physically fit and many in number, they will be cut down and die. Though I have humbled you, Judah, I will not humble you again.

Nahum 1:13 But now I will break Nineveh's yoke off of you and tear its chains from you.

Nahum 1:14 The LORD has given this command about you, Nineveh: You will no longer have descendants to carry on your name. I will remove the wooden and metal idols from the temple of your gods. I will prepare your grave because you are worthless.

Nahum 1:15 There on the mountains are the feet of a messenger who announces the good news: "All is well!" Celebrate your festivals, Judah! Keep your vows! This wickedness will never pass your way again. It will be completely removed.

Nahum 2:1 The one who will scatter you is coming to attack you. Guard your fortress! Keep a lookout on the road! Prepare for battle! Be very courageous!

Nahum 2:2 The LORD will restore Jacob's glory like Israel's glory, although enemies have looted it and have destroyed its vines.

Nahum 2:3 The shields of his warriors are painted red. His soldiers have red uniforms. The metal on his chariots flashes fiery red, so do the spears when they are waved on the day he prepares for battle.

Nahum 2:4 Chariots are racing madly through the streets, rushing this way and that in the city squares. They look like torches, like lightning, as they dart about.

Nahum 2:5 He remembers his best fighting men. They stumble over themselves as they march. They hurry to Nineveh's wall. The shield has been set up for the battering ram.

Nahum 2:6 The gates of the rivers are opened, and the palace melts away.

Nahum 2:7 The LORD has determined: "It will be stripped. It will be carried away. Its young women will be mourning like doves as they beat their breasts."

Nahum 2:8 Nineveh was like a pool of water from its first day on. But now its people are fleeing. "Stop! Stop!" But no one turns around.

Nahum 2:9 Steal the silver! Steal the gold! There is no end to what is stored here- everything a person could ever want.

Nahum 2:10 Nineveh is destroyed, deserted, demolished. Hearts are melting. Knees are knocking. Every stomach becomes upset. Every face turns pale.

Nahum 2:11 Where is the lions' den, that feeding place for young lions? Where are the lion, the lioness, and the lion cub who moved about with no one to terrify them?

Nahum 2:12 The lion tore its prey to pieces to feed its cubs. It strangled [the prey] for its mates. It used to fill its caves with torn carcasses and its dens with torn flesh.

Nahum 2:13 "I am against you, Nineveh," declares the LORD of Armies. "I will send your chariots up in smoke, and a sword will kill your young lions. I will remove your prey from the earth, and no one will ever hear the voice of your messengers again."

Nahum 3:1 How horrible it will be for that city of bloody violence! It is completely full of lies and stolen goods-never without victims.

Nahum 3:2 The sound of the whip! The sound of rattling wheels! Horses gallop! Chariots bounce along!

Nahum 3:3 Horses charge! Swords flash! Spears glitter! Many are killed! Dead bodies pile up! There is no end to the corpses! People trip over corpses

Nahum 3:4 because of Nineveh's constant prostitution, this very charming mistress of evil magic. She used to sell nations her prostitution and people her evil magic."

Nahum 3:5 "I am against you, Nineveh," declares the LORD of Armies. "I will lift up your dress over your face. I will show nations your naked body and kingdoms your disgrace.

Nahum 3:6 I will throw filth on you. I will make you look like a fool. I will make you a sight to be seen.

Nahum 3:7 Everyone who sees you will run from you, saying, 'Nineveh has been violently destroyed! Who will feel sorry for her?' Where can I find anyone to comfort you?"

Nahum 3:8 Are you better than No-amon, which sits by the streams of the Nile with water surrounding her? The sea was [her] defense. The water was her wall.

Nahum 3:9 Sudan and Egypt were her endless strength. Put and the Lybians were her help.

Nahum 3:10 Even she went into captivity and was exiled. Even her little children were smashed to death at every street corner. Soldiers tossed dice for her important men, and all her best men were bound in chains.

Nahum 3:11 Even you, Nineveh, will stagger like a drunk. You will disappear. Even you will look for a fortress [to escape] from the enemy.

Nahum 3:12 All your defenses will be like fig trees with the earliest figs. When shaken, the figs fall into the mouth of the eater.

Nahum 3:13 Look at your soldiers; they're women! The gates of your country are wide open to your enemies. Fire has destroyed the bars of your gates.

Nahum 3:14 Store water for the siege! Strengthen your defenses! Step into the claypits and trample the clay! Grab the brick mold!

Nahum 3:15 Fire will consume you there. A sword will cut you down. It will consume you like locusts. Multiply like locusts! Multiply like hungry locusts!

Nahum 3:16 You have produced more businessmen than there are stars in the sky. [They are] like locusts that attack and then fly away.

Nahum 3:17 Your officers are like locusts, and your scribes are like swarms of locusts that settle on the fences when it is cold. The sun rises, and they scatter in every direction. No one knows where they've gone.

Nahum 3:18 Your shepherds, king of Assyria, have fallen into a deep sleep. Your best fighting men are at rest. Your people are scattered on the mountains, and there is no one to gather them.

Nahum 3:19 There is no relief for your collapse. Your wound is fatal. All who hear the news about you will clap their hands. Who hasn't suffered from your endless evil?

Habakkuk

1:1 The divine revelation that the prophet Habakkuk saw.

Habakkuk 1:2 How long, O LORD, am I to cry for help, but you will not listen? I cry out to you, "There's violence!" yet you will not come to the rescue.

Habakkuk 1:3 Why do you make me see wrongdoing? And why do you watch wickedness? Destruction and violence are in front of me. Quarrels and disputes arise.

Habakkuk 1:4 That is why your teaching is numbed, and justice is never carried out. Wicked people surround righteous people so that when justice is carried out, it's perverted.

Habakkuk 1:5 Look among the nations and watch. Be amazed and astonished. I am going to do something in your days that you would not believe even if it were reported to you.

Habakkuk 1:6 I am going to send the Babylonians, that fierce and reckless nation. They will march throughout the earth to take possession of lands that don't belong to them.

Habakkuk 1:7 They will be terrifying and fearsome. They will carry out their own kind of justice and honor.

Habakkuk 1:8 Their horses will be faster than leopards and quicker than wolves in the evening. Their riders will gallop along proudly. Their riders will come from far away. They will fly like an eagle that swoops down for its prey.

Habakkuk 1:9 They will all come for violence. Every face will be directed forward. They will gather prisoners like sand.

Habakkuk 1:10 They will make fun of kings and treat rulers as a joke. They will laugh at every fortified city and build a dirt ramp to capture it.

Habakkuk 1:11 They will move quickly and pass through like the wind. So they will be guilty, because their own strength is their god.

Habakkuk 1:12 Didn't you exist before time began, O LORD, my God, my Holy One? We will not die! O LORD, you have appointed the Babylonians to bring judgment. O Rock, you have destined them to correct us.

Habakkuk 1:13 Your eyes are too pure to look at evil. You can't watch wickedness. Why do you keep watching treacherous people? Why are you silent when wicked people swallow those who are more righteous than they are?

Habakkuk 1:14 You make all people like the fish in the sea, like schools of sea life that have no ruler.

Habakkuk 1:15 The Babylonians pull them all up with fishhooks, drag them away in nets, and gather them in dragnets. So they rejoice and are happy.

Habakkuk 1:16 That is why they sacrifice to their nets and burn incense to their dragnets. They are rich and well fed because of them.

Habakkuk 1:17 Will they keep on emptying their nets and always kill nations without mercy?

Habakkuk 2:1 I will stand at my guard post. I will station myself on the wall. I will watch to see what he will say to me and what answer I will get to my complaint.

Habakkuk 2:2 Then the LORD answered me, “Write the vision. Make it clear on tablets so that anyone can read it quickly.

Habakkuk 2:3 The vision will still happen at the appointed time. It hurries toward its goal. It won't be a lie. If it's delayed, wait for it. It will certainly happen. It won't be late.

Habakkuk 2:4 “Look at the proud person. He is not right in himself. But the righteous person will live because of his faithfulness.

Habakkuk 2:5 Also because wine is treacherous he is arrogant and never rests. He has a large appetite like the grave. He is like death-never satisfied. He gathers all the nations to himself. He collects all the people to himself.

Habakkuk 2:6 Won't all of them ridicule him, directing clever sayings and riddles at him, like: " 'How horrible it will be for the one who makes himself rich with what is not his own and makes himself wealthy on loans. How long will this go on?'

Habakkuk 2:7 Won't your creditors suddenly rise up and those who are going to shake you wake up? Then you will become their prize.

Habakkuk 2:8 You have looted many nations. All the rest of the people will loot you because of the slaughter and violence done to lands, cities, and all their inhabitants.

Habakkuk 2:9 " 'How horrible it will be for the one who uses violence to get things for his own household in order to set his nest up high and save himself from disaster.'

Habakkuk 2:10 You have planned disgrace for your household by cutting off many people and forfeiting your own life.

Habakkuk 2:11 A stone in the wall will cry out. A beam in the roof will answer it.

Habakkuk 2:12 " 'How horrible it will be for the one who builds a city by slaughter and founds a town by crime.'

Habakkuk 2:13 Isn't it from the LORD of Armies that people grow tired only to feed the flames and nations exhaust themselves for nothing?

Habakkuk 2:14 But the earth will be filled with the knowledge of the LORD's glory like the water covers the sea.

Habakkuk 2:15 " 'How horrible it will be for the one who makes his neighbor drink from the bowl of God's rage, making him drunk in order to stare at his nakedness.'

Habakkuk 2:16 You are filled with disgrace rather than glory. Drink! Yes you! And expose yourself as godless. The cup in the LORD's right hand will come around to you, and disgrace will cover your glory.

Habakkuk 2:17 The violence done to Lebanon will overwhelm you, and the destruction done to the animals will terrify you because of the slaughter and violence done to lands, cities, and all their inhabitants.

Habakkuk 2:18 "What benefit is there in a carved idol when its maker has carved it? What benefit is there in a molded statue, a teacher of lies, when its maker has molded it? The one who formed it trusts himself to make worthless idols that cannot speak.

Habakkuk 2:19 'How horrible it will be for the one who says to a piece of wood, "Wake up!" and to a stone that cannot talk, "Get up!' " Can that thing teach [anyone]? Just look at it! It's covered with gold and silver, but there's absolutely no life in it."

Habakkuk 2:20 The LORD is in his holy temple. All the earth should be silent in his presence.

Habakkuk 3:1 A prayer of the prophet Habakkuk; according to [shigionoth].

Habakkuk 3:2 LORD, I have heard the report about you. LORD, I fear your work. In the course of the years, renew it. In the course of the years, reveal it. In all this chaos, remember to be merciful.

Habakkuk 3:3 God comes from Teman. The Holy One comes from Mount Paran. [Selah] His splendor covers the heavens. His praise fills the earth.

Habakkuk 3:4 His brightness is like the sunlight. Rays of light [stream] from his hand. That is where his power is hidden.

Habakkuk 3:5 Diseases go ahead of him. Plagues follow after him.

Habakkuk 3:6 He stands and shakes the earth. He casts a glance and startles the nations. The oldest mountains break apart. The ancient hills sink. The ancient paths belong to him.

Habakkuk 3:7 I see trouble in the tents of Cushan. I see trembling in the tents of Midian.

Habakkuk 3:8 The LORD is not angry with the rivers, is he? If you are angry with the rivers, if you are furious with the sea, [why] do you ride your horses, your chariots of salvation?

Habakkuk 3:9 You get your bow ready for action, for the arrows [you] promised. [Selah] You split the land with rivers.

Habakkuk 3:10 The mountains look at you. They writhe in pain. Floodwaters pass by. The deep ocean roars. Its waves rise up high.

Habakkuk 3:11 The sun and the moon stand still. They scatter at the light of your arrows, at the bright lightning of your spear.

Habakkuk 3:12 You march through the earth with fury. You trample the nations in anger.

Habakkuk 3:13 You go out to save your people, to save your anointed. You crush the leader of the wicked household, stripping him bare from head to toe. [Selah]

Habakkuk 3:14 You pierce the leader of his gang with his own arrows. His soldiers come like a violent storm to scatter me. They are arrogant like those who secretly eat up the poor.

Habakkuk 3:15 You march with your horses into the sea, into the mighty raging waters.

Habakkuk 3:16 I have heard, so there’s trembling within me. At the report my lips quivered. A rotten feeling has entered me. I tremble where I stand. I wait for the day of trouble to come to the people who will attack us.

Habakkuk 3:17 Even if the fig tree does not bloom and the vines have no grapes, even if the olive tree fails to produce and the fields yield no food, even if the sheep pen is empty and the stalls have no cattle-

Habakkuk 3:18 even then, I will be happy with the LORD. I will truly find joy in God, who saves me.

Habakkuk 3:19 The LORD Almighty is my strength. He makes my feet like those of a deer. He makes me walk on the mountains. For the choir director; on stringed instruments.

Zephaniah

1:1 This is the word that the LORD spoke to Zephaniah, who was the son of Cushi, the grandson of Gedaliah, and the great-grandson of Amariah, son of Hezekiah. The LORD spoke his word in the days of Judah's King Josiah, son of Amon.

Zephaniah 1:2 "I will gather everything on the face of the earth and put an end to it," declares the LORD.

Zephaniah 1:3 "I will put an end to humans and animals. I will put an end to the birds in the sky, the fish in the sea, and the sins that make people fall, together with the sinners. I will remove all people from the face of the earth," declares the LORD.

Zephaniah 1:4 "I will use my power against Judah and against those who live in Jerusalem. I will remove the faithful few of Baal from this place and the names of the pagan priests along with my priests.

Zephaniah 1:5 I will remove those who worship all the stars in the sky on their rooftops and those who worship by swearing loyalty to the LORD while also swearing loyalty to the god Milcom.

Zephaniah 1:6 I will remove those who have turned away from following the LORD and those who no longer seek the LORD or ask him for help."

Zephaniah 1:7 Be silent in the presence of the Almighty LORD, because the day of the LORD is near. The LORD has prepared a sacrifice. He has invited his special guests.

Zephaniah 1:8 "On the day of the LORD's sacrifice I will punish the officials, the king's sons, and all who dress in foreign clothing.

Zephaniah 1:9 On that day I will punish all who jump over the doorway and all who fill their master's house with violence and deception.

Zephaniah 1:10 On that day a loud cry will come from Fish Gate, a howling from the Second Part of the city, and a loud crashing sound from the hills," declares the LORD.

Zephaniah 1:11 "Howl, inhabitants of the Mortar, because all the merchants will be destroyed and all who handle money will be killed.

Zephaniah 1:12 "At that time I will search Jerusalem with lamps and punish those who are satisfied with their hardened lifestyle, who think that the LORD won't do anything-good or bad.

Zephaniah 1:13 Their wealth will be looted. Their homes will be demolished. They will build houses, but they won’t live in them. They will plant vineyards, but they won’t drink their wine.”

Zephaniah 1:14 The frightening day of the LORD is near. It is near and coming very quickly. Listen! Warriors will cry out bitterly on the day of the LORD.

Zephaniah 1:15 That day will be a day of overflowing fury, a day of trouble and distress, a day of devastation and desolation, a day of darkness and gloom, a day of clouds and overcast skies,

Zephaniah 1:16 a day of rams’ horns and battle cries against the fortified cities and against the high corner towers.

Zephaniah 1:17 “I will bring such distress on humans that they will walk like they are blind, because they have sinned against the LORD.” Their blood will be poured out like dust and their intestines like manure.

Zephaniah 1:18 Their silver and their gold will not be able to rescue them on the day of the LORD’s overflowing fury. The whole earth will be consumed by his fiery anger, because he will put an end, a frightening end, to those who live on earth.

Zephaniah 2:1 Gather yourselves together! Yes, gather together, you shameless nation,

Zephaniah 2:2 before the decree is carried out [and] the day passes like windblown husks, before the LORD’s burning anger comes to you, before the day of the LORD’s anger comes to you.

Zephaniah 2:3 Search for the LORD, all you humble people in the land who carry out his justice. Search for what is right. Search for humility. Maybe you will find shelter on the day of the LORD’s anger.

Zephaniah 2:4 Gaza will be deserted, and Ashkelon will be destroyed. Ashdod will be driven out at noon, and Ekron will be torn out by the roots.

Zephaniah 2:5 How horrible it will be for those who live on the seacoast, for the nation from Crete. The word of the LORD is against you, Canaan, the land of the Philistines: “I will destroy you so that no one will be living there.”

Zephaniah 2:6 The seacoast will become pastureland with meadows for shepherds and fenced-off places for sheep.

Zephaniah 2:7 The coast will belong to the faithful few from the nation of Judah. There they will graze their sheep. In the evening they will lie down in the houses of Ashkelon. The LORD their God will take care of them and will restore their fortunes.

Zephaniah 2:8 “I have heard the insults from Moab and the mockery from Ammon. They insulted my people and bragged about their territory.

Zephaniah 2:9 Therefore, I solemnly swear, as I live,” declares the LORD of Armies, the God of Israel, “Moab will become like Sodom, and

Ammon will become like Gomorrah: a place of weeds, salt pits, and ruins forever. The faithful few of my people will loot them, and those who are left in my nation will take possession of them.”

Zephaniah 2:10 This is what they will get for their sinful pride, because they insulted the people who belong to the LORD of Armies and made themselves greater than them.

Zephaniah 2:11 The LORD will terrify them, because he will make all the gods of the earth waste away. So every person from every coast and nation will bow to him.

Zephaniah 2:12 “Even you, the people from Sudan, you will also die by my sword.”

Zephaniah 2:13 The LORD will use his power against the north and destroy Assyria. He will turn Nineveh into a deserted ruin, a dried up wasteland like the desert.

Zephaniah 2:14 Flocks will lie down in it along with animals of every kind. Even pelicans and herons will nest on top of its columns. Listen! A bird will sing in a window. The doorway will be in ruins, because the LORD will expose the cedar beams.

Zephaniah 2:15 Is this the arrogant city? Is this the city that used to live securely, the city that used to think to itself, “I’m the only one, and no one else exists but me”? What a wasteland it is now, a resting place for wild animals! All who pass by it will hiss and make an obscene gesture.

Zephaniah 3:1 How horrible it will be for that rebellious and corrupt place, the city of violence.

Zephaniah 3:2 It obeys no one. It does not accept correction. It does not trust the LORD. It does not draw close to its God.

Zephaniah 3:3 Its officials are [like] roaring lions. Its judges are [like] wolves in the evening. They leave nothing to gnaw on for the morning.

Zephaniah 3:4 Its prophets are reckless and unfaithful. Its priests contaminate what is holy. They violate the teachings.

Zephaniah 3:5 The righteous LORD is in that city. He does no wrong. He brings his judgment to light every morning. He does not fail. But those who are perverted are shameless.

Zephaniah 3:6 “I will cut off the nations. Their towers will be destroyed. I will demolish their streets. No one will walk through them. Their cities will be completely destroyed. Not a single person will be left. No one will be living there.

Zephaniah 3:7 I said [to my people], ‘You will fear me. You will accept correction!’ Then their homeland would not be wiped out even though I have punished them. Still, they continued to be corrupt in everything they did.”

Zephaniah 3:8 The LORD declares, “Just wait! One day I will stand up as a witness. I have decided to gather nations, to bring kingdoms together, and to pour my rage, my burning anger, on them. The whole land will be consumed by my fiery fury.

Zephaniah 3:9 “Then I will give all people pure lips to worship the LORD and to serve him with one purpose.

Zephaniah 3:10 From beyond the rivers of Sudan my worshipers, my scattered people, will bring my offering.

Zephaniah 3:11 On that day you will no longer be ashamed of all your rebellious acts against me. Then I will remove your arrogance and never again will you act proud on my holy mountain.

Zephaniah 3:12 So with you I will leave a faithful few, a humble and poor people. They will seek refuge in the name of the LORD.

Zephaniah 3:13 The faithful few in Israel will not do wrong, tell lies, or use their tongues to deceive others. They will graze their sheep and lie down, and there will be no one to terrify them.”

Zephaniah 3:14 Sing happily, people of Zion! Shout loudly, Israel! Celebrate and rejoice with all your heart, people of Jerusalem.

Zephaniah 3:15 The LORD has reversed the judgments against you. He has forced out your enemies. The king of Israel, the LORD, is with you. You will never fear disaster again.

Zephaniah 3:16 On that day Jerusalem will be told, “Do not be afraid, Zion! Do not lose courage!”

Zephaniah 3:17 The LORD your God is with you. He is a hero who saves you. He happily rejoices over you, renews you with his love, and celebrates over you with shouts of joy.

Zephaniah 3:18 “I will gather those among you who are troubled because of the festivals. They bear a burden of disgrace.

Zephaniah 3:19 At that time I will deal with all who have overpowered you. I will rescue those who are lame. I will gather those who have been scattered. I will make them praised and famous in all the world, though they had been ashamed.

Zephaniah 3:20 At that time I will bring you [home]. Yes, at that time I will gather you together. I will make you famous and praised among all the people of the earth when I restore your fortunes right before your eyes,” says the LORD.

Haggai

1:1 On the first day of the sixth month in Darius’ second year as king, the LORD spoke his word through the prophet Haggai to Zerubbabel (who was the son of Shealtiel and was governor of Judah) and to the chief priest Joshua (who was the son of Jehozadak). He said, Haggai 1:2 “This is what the LORD of Armies says: These people say it’s not the right time to rebuild the house of the LORD.”

Haggai 1:3 Then the LORD spoke his word through the prophet Haggai. He said,

Haggai 1:4 “Is it time for you to live in your paneled houses while this house lies in ruins?

Haggai 1:5 Now, this is what the LORD of Armies says: Carefully consider your ways!

Haggai 1:6 You planted a lot, but you harvested little. You eat, but you’re never full. You drink, but you’re still thirsty.?wine[to drink but not enough to become drunk.”> You wear clothing, but you never have enough to keep you warm. You spend money as fast as you earn it.]

Haggai 1:7 This is what the LORD of Armies says: Carefully consider your ways!

Haggai 1:8 “Go to the mountains, get lumber, and build the house. I will be pleased with it, and I will be honored,” declares the LORD.

Haggai 1:9 “You expected a lot, but you received a little. When you bring something home, I blow it away. Why?” declares the LORD of Armies. “It’s because my house lies in ruins while each of you is busy working on your own house.

Haggai 1:10 It is because of you that the sky has withheld its dew and the earth has withheld its produce.

Haggai 1:11 I called for a drought on the land, the hills, and on the grain, the new wine, the olive oil, and whatever the ground produces, on humans and animals, and on all your hard work.”

Haggai 1:12 Then Zerubbabel (who was the son of Shealtiel), the chief priest Joshua (who was the son of Jehozadak), and the faithful few who returned from Babylon obeyed the LORD their God. They also obeyed the words of the prophet Haggai because the LORD their God had sent him and because the people feared the LORD.

Haggai 1:13 Then Haggai, the messenger of the LORD who had received the LORD’s message, said to the people, “I am with you, declares the LORD.”

Haggai 1:14 The LORD inspired them [to rebuild his house]. So Zerubbabel (who was the son of Shealtiel and was governor of Judah), the chief priest Joshua (who was the son of Jehozadak), and the faithful few who returned from Babylon began working on the house of the LORD of Armies, their God.

Haggai 1:15 They began on the twenty-fourth day of the sixth month in Darius’ second year as king.

Haggai 2:1 On the twenty-first day of the seventh month, the LORD spoke his word through the prophet Haggai. He said, Haggai 2:2 “Now, speak to Zerubbabel (who is the son of Shealtiel and is governor of Judah), the chief priest Joshua (who is the son of Jehozadak), and the faithful few who returned from Babylon.

Haggai 2:3 Ask them, ‘Is there anyone among the faithful few who saw this house in its former glory? How does it look to you now? Doesn’t it seem like nothing to you?’

Haggai 2:4 “But now, Zerubbabel, be strong,” declares the LORD. “Chief Priest Joshua (son of Jehozadak), be strong. Everyone in the land, be strong,” declares the LORD. “Work, because I am with you,” declares the LORD of Armies.

Haggai 2:5 “This is the promise I made to you when you came out of Egypt. My Spirit remains with you. Don’t be afraid.

Haggai 2:6 “This is what the LORD of Armies says: Once again, in a little while, I am going to shake the sky and the earth, the sea and the dry land.

Haggai 2:7 I will shake all the nations, and the one whom all the nations desire will come. Then I will fill this house with glory, says the LORD of Armies.

Haggai 2:8 The silver is mine, and the gold is mine, declares the LORD of Armies.

Haggai 2:9 This new house will be more glorious than the former, declares the LORD of Armies. And in this place I will give [them] peace, declares the LORD of Armies.”

Haggai 2:10 On the twenty-fourth day of the ninth month in Darius’ second year as king, the LORD spoke his word to the prophet Haggai. He said,

Haggai 2:11 “This is what the LORD of Armies says: Ask the priests for a decision.

Haggai 2:12 Suppose a person carries meat set aside for a holy purpose and he folds it up in his clothes. If his clothes touch bread, boiled food, wine, oil, or any kind of food, does that make the food holy?” The priests answered, “No.”

Haggai 2:13 Haggai asked, “Suppose a person becomes unclean by touching a corpse. If he touches any of these things, does that make them unclean?” The priests answered, “That makes them unclean.”

Haggai 2:14 Then Haggai answered, “In the same way, I have decided that these people are unclean, and so is this nation, declares the LORD. So is everything they do. Whatever offering they bring is unclean.

Haggai 2:15 “And from now on, carefully consider this. Consider how things were before one stone was laid on another in the temple of the LORD.

Haggai 2:16 When anyone came to a pile of grain [to get] 20 measures, there would be only 10. And when anyone came to a wine vat to draw out 50 measures, there would be only 20 in it.

Haggai 2:17 I infested all your work with blight and mildew and struck it with hail. But you didn't come back to me, declares the LORD.

Haggai 2:18 Carefully consider from now on, from the twenty-fourth day of the ninth month, from the day when the foundation of the house of the LORD was laid. Carefully consider:

Haggai 2:19 Is there any seed left in the barn? The vine, the fig tree, the pomegranate, and the olive tree still haven't produced. But from now on I will bless you."

Haggai 2:20 The LORD spoke his word to Haggai a second time on the twenty-fourth day of the month. He said,

Haggai 2:21 "Say to Zerubbabel (governor of Judah), 'I am going to shake the heavens and the earth.

Haggai 2:22 I will overthrow the thrones of kingdoms and destroy the power of nations. I will overthrow chariots and their riders, and the horses will fall along with their riders. They will kill one another with swords.

Haggai 2:23 On that day, declares the LORD of Armies, I will take you, my servant Zerubbabel (son of Shealtiel), declares the LORD. I will make you like a signet ring, because I have chosen you, declares the LORD of Armies.'"

Zecharaih

1:1 In the eighth month of Darius' second year as king, the LORD spoke his word to the prophet Zechariah, who was the son of Berechiah and the grandson of Iddo. He said,

Zecharaih 1:2 "The LORD was very angry with your ancestors.

Zecharaih 1:3 Tell the people, 'This is what the LORD of Armies says: Return to me, declares the LORD of Armies, and I will return to you, says the LORD of Armies.'

Zecharaih 1:4 Don't be like your ancestors, who heard the earlier prophets preach to them, 'This is what the LORD of Armies says: Turn from your evil ways and your evil deeds.' But they didn't listen or pay attention to me, declares the LORD.

Zecharaih 1:5 Your ancestors-where are they now? And the prophets-are they still alive?

Zecharaih 1:6 Didn't my warnings and my laws, which I've commanded my servants the prophets [to preach], finally catch up with your ancestors? Then your ancestors turned away from their sins and said, 'The LORD of Armies has done to us what he had planned to do. He has dealt with us as our ways and deeds deserve.'"

Zecharaih 1:7 On the twenty-fourth day of the eleventh month (the month of Shebat) in Darius' second year as king, the LORD spoke his word to the prophet Zechariah, who was the son of Berechiah and the grandson of Iddo.

Zecharaih 1:8 During that night I saw a man riding on a red horse. He was standing among the myrtle trees in a ravine. Behind him were red, chestnut, and white horses.

Zecharaih 1:9 "What do these horses mean, sir?" I asked. The angel who was speaking with me answered, "I will show you what they mean."

Zecharaih 1:10 The man standing among the myrtle trees explained, "They're the horses the LORD has sent to patrol the earth."

Zecharaih 1:11 Then they reported to the Messenger of the LORD standing among the myrtle trees, "We have patrolled the earth. The whole world is at rest and in peace."

Zecharaih 1:12 Then the Messenger of the LORD said, "LORD of Armies, how much longer until you show compassion to Jerusalem and the cities of Judah? You've been angry with them for 70 years."

Zecharaih 1:13 The LORD responded to the angel who was speaking with me, using kind and comforting words.

Zecharaih 1:14 The angel who was speaking with me said, "Announce: This is what the LORD of Armies says: I'm very jealous about Jerusalem and Zion,

Zecharaih 1:15 and I'm very angry with the nations who think they are at ease. I was only a little angry, but they made things worse.

Zecharaih 1:16 This is what the LORD of Armies says: I have returned to Jerusalem with compassion. My house will be rebuilt in it, declares the LORD of Armies. A measuring line will be used to rebuild Jerusalem.

Zecharaih 1:17 "Announce again: This is what the LORD of Armies says: My cities will overflow with prosperity once more. The LORD will again comfort Zion and will again choose Jerusalem."

Zecharaih 1:18 I looked up and saw four animal horns.

Zecharaih 1:19 So I asked the angel who was speaking with me, "What do these horns mean?" He said to me, "These are the horns [of the nations] that scattered Judah, Israel, and Jerusalem."

Zecharaih 1:20 Then the LORD showed me four craftsmen.

Zecharaih 1:21 I asked, "What are they going to do?" He answered, "Those horns scattered Judah so widely that no one could lift up his head. But the craftsmen have come to terrify them, to throw down the horns of the nations. The nations raised their horns to scatter the land of Judah."

Zecharaih 2:1 I looked up and saw a man with a measuring line in his hand.

Zecharaih 2:2 I asked him, “Where are you going?” He answered, “I am going to measure Jerusalem to see how wide and how long it is.”

Zecharaih 2:3 Then the angel who was speaking with me left. Another angel came out to meet him

Zecharaih 2:4 and said to him, “Run, and say to that young man, ‘Jerusalem will be inhabited like an unwalled village because it will have so many people and animals in it.

Zecharaih 2:5 I will be a wall of fire around it, declares the LORD. I will be the glory within it.’

Zecharaih 2:6 “Hurry, hurry! Flee from the land of the north, declares the LORD. I’ve scattered you to the four winds of heaven.

Zecharaih 2:7 Hurry, Zion! Escape, you inhabitants of Babylon!

Zecharaih 2:8 This is what the LORD of Armies says: Afterwards, the Glory sent me to the nations who looted you. Whoever touches you touches the apple of his eye.

Zecharaih 2:9 I’m going to shake my fist at the nations, and their own slaves will loot them. Then you will know that the LORD of Armies has sent me.

Zecharaih 2:10 Sing for joy and rejoice, people of Zion. I’m going to come and live among you, declares the LORD.

Zecharaih 2:11 On that day many nations will join the LORD and become my people. I will live among you. Then you will know that the LORD of Armies has sent me to you.

Zecharaih 2:12 The LORD will claim Judah as his own in the holy land and will again choose Jerusalem.

Zecharaih 2:13 “Everyone be silent in the presence of the LORD. He is waking up and setting out from his holy dwelling place.”

Zecharaih 3:1 Then he showed me Joshua, the chief priest, standing in front of the Messenger of the LORD. Satan the Accuser was standing at Joshua’s right side to accuse him.

Zecharaih 3:2 The LORD said to Satan, “I, the LORD, silence you, Satan! I, the LORD, who has chosen Jerusalem, silence you! Isn’t this man like a burning log snatched from a fire?”

Zecharaih 3:3 Joshua was wearing filthy clothes and was standing in front of the Messenger.

Zecharaih 3:4 The Messenger said to those who were standing in front of him, “Remove Joshua’s filthy clothes.” Then he said to Joshua, “See, I have taken your sin away from you, and I will dress you in fine clothing.”

Zecharaih 3:5 So I said, “Put a clean turban on his head.” They put a clean turban on his head and dressed him while the Messenger of the LORD was standing there.

Zecharaih 3:6 The Messenger of the LORD advised Joshua,

Zecharaih 3:7 “This is what the LORD of Armies says: If you live according to my ways and follow my requirements, you will govern my temple and watch over my courtyards. Then I will give you free access to walk among those standing here.

Zecharaih 3:8 “Listen, Chief Priest Joshua and your friends sitting with you. These men are a sign of things to come: I’m going to bring my servant, the Branch.

Zecharaih 3:9 “Look at the stone I have set in front of Joshua. That one stone has seven eyes. I am engraving an inscription on it,” declares the LORD of Armies. “I will remove this land’s sin in a single day.

Zecharaih 3:10 On that day,” declares the LORD of Armies, “each of you will invite your neighbor to sit under your vine and fig tree.”

Zecharaih 4:1 The angel who was speaking with me returned and woke me up as one might wake up someone who is sleeping.

Zecharaih 4:2 He asked me, “What do you see?” I answered, “I see a solid gold lamp stand with a bowl on top and seven lamps on it. There are seven spouts for each lamp that is on top of it.

Zecharaih 4:3 There are also two olive trees beside it, one on the right of the bowl and the other on its left.”

Zecharaih 4:4 I asked the angel who was speaking with me, “What do these things mean, sir?”

Zecharaih 4:5 Then the angel asked me, “Don’t you know what they mean?” “No, sir,” I answered.

Zecharaih 4:6 Then he replied, “This is the word the LORD spoke to Zerubbabel: You won’t [succeed] by might or by power, but by my Spirit, says the LORD of Armies.

Zecharaih 4:7 What a high mountain you are! In front of Zerubbabel you will become a plain. He will bring out the topmost stone with shouts of ‘Blessings, blessings on it!’”

Zecharaih 4:8 Then the LORD spoke his word to me. He said,

Zecharaih 4:9 “Zerubbabel’s hands have laid the foundation of this house, and his hands will finish it. Then you will know that the LORD of Armies has sent me to you.

Zecharaih 4:10 Who despised the day when little things began to happen? They will be delighted when they see the plumb line in Zerubbabel’s hand. (These seven eyes of the LORD roam over all the earth.)”

Zecharaih 4:11 I asked the angel, “What do these two olive trees at the right and the left of the lamp stand mean?”

Zecharaih 4:12 Again I asked him, “What is the meaning of the two branches from the olive trees next to the two golden pipes that are pouring out gold?”

Zecharaih 4:13 He asked me, “Don’t you know what these things mean?” “No, sir,” I answered.

Zecharaih 4:14 So he said, “These are the two anointed ones who are standing beside the Lord of the whole earth.”

Zecharaih 5:1 I looked up again and saw a flying scroll.

Zecharaih 5:2 The angel asked me, “What do you see?” “I see a flying scroll,” I answered. “It’s 30 feet long and 15 feet wide.”

Zecharaih 5:3 Then he said to me, “This is a curse that will go out all over the earth. The one side of the scroll says that every thief will be forced away. The other side of the scroll says that everyone who takes an oath will be forced away.

Zecharaih 5:4 I will send out a curse, declares the LORD of Armies, and it will enter the houses of thieves and the houses of those who take oaths in my name. It will stay in their houses and destroy the timber and stone.”

Zecharaih 5:5 The angel who was speaking with me came forward. He said, “Look up, and see what’s coming.”

Zecharaih 5:6 “What is it?” I asked. “A basket is coming,” he said. Then he added, “This is what the people’s sins look like all over the earth.”

Zecharaih 5:7 A lead cover [on the basket] was raised, and a woman was sitting in the basket.

Zecharaih 5:8 The angel said, “This is wickedness,” and he pushed her back into the basket and forced the lead cover down on top of it.

Zecharaih 5:9 I looked up and saw two women coming forward with wind in their wings. They had wings like those of a stork. They carried the basket into the sky.

Zecharaih 5:10 I asked the angel who was speaking with me, “Where are they taking the basket?”

Zecharaih 5:11 He answered me, “They are going to build a house for it in Shinar [Babylonia]. When the house is ready, they will set the basket there on a stand.”

Zecharaih 6:1 I looked up again and saw four chariots going out from between the two mountains. They were mountains of bronze.

Zecharaih 6:2 The first chariot had red horses. The second had black horses.

Zecharaih 6:3 The third had white horses. And the fourth had strong, spotted horses.

Zecharaih 6:4 I asked the angel who was speaking with me, “What do these horses mean, sir?”

Zecharaih 6:5 The angel answered, “They are the four spirits of heaven. They are going out after standing in the presence of the Lord of the whole earth.

Zecharaih 6:6 The chariot with the black horses is going toward the north, and the white horses are following them. The spotted ones are going toward the south.”

Zecharaih 6:7 When these strong horses went out, they were eager to patrol the earth. He said, “Go, patrol the earth!” And they patrolled the earth.

Zecharaih 6:8 Then he called out to me, “Look! Those who went to the north have made my Spirit rest in the north.”

Zecharaih 6:9 The LORD spoke his word to me. He said,

Zecharaih 6:10 “Take an offering from the exiles Heldai, Tobijah, and Jedaiah, who have arrived from Babylon. This same day go to the house of Josiah, son of Zephaniah.

Zecharaih 6:11 Take the silver and gold, make a crown, and put it on the head of Chief Priest Joshua, son of Jehozadak.

Zecharaih 6:12 Then say to him, ‘This is what the LORD of Armies says: Here is the man whose name is Branch. He will branch out from where he is, and he will rebuild the LORD’s temple.

Zecharaih 6:13 He will rebuild the LORD’s temple and receive royal honor. He will sit and rule from his throne. He will be a priest on his throne. There will be a peaceful understanding between them.

Zecharaih 6:14 The crown will be a reminder to Helem, Tobijah, Jedaiah, and Hen (son of Zephaniah) in the LORD’s temple.

Zecharaih 6:15 Those who are far away will come and rebuild the LORD’s temple. Then you will know the LORD of Armies has sent me to you. This will happen if you obey the LORD your God completely.’”

Zecharaih 7:1 On the fourth day of the ninth month (the month of Chislev) in Darius’ fourth year as king, the LORD spoke his word to Zechariah.

Zecharaih 7:2 Now, [the people from] Bethel sent Sharezer and Regem Melech with their men to ask the LORD for a blessing.

Zecharaih 7:3 They asked the priests from the house of the LORD of Armies as well as the prophets, “Should we mourn and fast in the fifth month as we have done for so many years?”

Zecharaih 7:4 Then the LORD of Armies spoke his word to me. He said, Zecharaih 7:5 “Tell all the people of the land and the priests, ‘When you fasted and mourned in the fifth and seventh months these past 70 years, did you really do it for me?

Zecharaih 7:6 When you ate and drank, didn’t you do it to benefit yourselves?

Zecharaih 7:7 Aren’t these the same words that the LORD announced through the earlier prophets, when Jerusalem and its surrounding cities were inhabited and undisturbed and the Negev and the foothills were still inhabited?’”

Zecharaih 7:8 Then the LORD spoke his word to Zechariah. He said,

Zecharaih 7:9 “This is what the LORD of Armies says: Administer real justice, and be compassionate and kind to each other.

Zecharaih 7:10 Don’t oppress widows, orphans, foreigners, and poor people. And don’t even think of doing evil to each other.

Zecharaih 7:11 “But people refused to pay attention. They shrugged their shoulders at me and shut their ears so that they couldn’t hear.

Zecharaih 7:12 They made their hearts as hard as flint so that they couldn’t hear the LORD’s teachings, the words that the LORD of Armies had sent by his Spirit through the earlier prophets. So the LORD of Armies became very angry.

Zecharaih 7:13 “When I called, they wouldn’t listen. So now when they call, I won’t listen, says the LORD of Armies.

Zecharaih 7:14 I used a windstorm to scatter them among all the nations, nations they hadn’t even heard of. They left behind a land so ruined that no one is able to travel through it. They have turned a pleasant land into a wasteland.”

Zecharaih 8:1 The LORD of Armies spoke his word.

Zecharaih 8:2 This is what the LORD of Armies says: I am very jealous about Zion. I am fiercely possessive of it.

Zecharaih 8:3 This is what the LORD says: I will return to Zion and live in Jerusalem. Jerusalem will be called the City of Truth. The mountain of the LORD of Armies will be called the holy mountain.

Zecharaih 8:4 This is what the LORD of Armies says: Old men and old women will again sit in the streets of Jerusalem. Each will have a cane in hand because of old age.

Zecharaih 8:5 The city will be filled with boys and girls playing in the streets.

Zecharaih 8:6 This is what the LORD of Armies says: It may seem impossible to the few remaining people in those days, but will it seem impossible to me? declares the LORD of Armies.

Zecharaih 8:7 This is what the LORD of Armies says: I am going to save my people from the land where the sun rises and from the land where the sun sets.

Zecharaih 8:8 I will bring them back, and they will live in Jerusalem. They will be my people, and I will be their God, who is faithful and just.

Zecharaih 8:9 This is what the LORD of Armies says: Be strong so that the temple might be rebuilt, you people who are presently listening to the words from the mouths of the prophets who spoke when the foundation for the house of the LORD of Armies was laid.

Zecharaih 8:10 Before that time there was no money to hire any person or animal. No one who traveled was safe from the enemy. I turned every person against his neighbor.

Zecharaih 8:11 But now I won't deal with the few remaining people as I did in earlier times, declares the LORD of Armies.

Zecharaih 8:12 Seeds will thrive in peacetime. Vines will produce their grapes. The land will yield its crops. The sky will produce its dew. I will give the few remaining people all these things as an inheritance.

Zecharaih 8:13 Just as you, people of Judah and people of Israel, have been a curse among the nations, so I will now save you, and you will become a blessing. Don't be afraid. Let your hands work hard.

Zecharaih 8:14 This is what the LORD of Armies says: When your ancestors made me angry, I made plans to destroy you, declares the LORD of Armies, and I didn't change my plans.

Zecharaih 8:15 So now I have again made plans, but this time to do good to Jerusalem and the people of Judah. Don't be afraid.

Zecharaih 8:16 You must do these things: Speak the truth to each other. Give correct and fair verdicts for peace in your courts.

Zecharaih 8:17 Don't even think of doing evil to each other. Don't enjoy false testimony. I hate all these things, declares the LORD.

Zecharaih 8:18 The LORD of Armies spoke his word to me again.

Zecharaih 8:19 This is what the LORD of Armies says: The fast in the fourth month, the fast in the fifth month, the fast in the seventh month, and the fast in the tenth month will become joyful and glad occasions as well as happy festivals for the nation of Judah. So love truth and peace.

Zecharaih 8:20 This is what the LORD of Armies says: People and citizens from many cities are going to come.

Zecharaih 8:21 The citizens of one city will come to another city, saying, "Let's make a habit of going to ask the LORD for a blessing and to seek the LORD of Armies. I'm also going."

Zecharaih 8:22 Many people and powerful nations will come to seek the LORD of Armies in Jerusalem and to ask the LORD for a blessing.

Zecharaih 8:23 This is what the LORD of Armies says: In those days ten people from every language found among the nations will take hold of the clothes of a Jew. They will say, “Let us go with you because we have heard that God is with you.”

Zecharaih 9:1 This is the divine revelation. The word of the LORD is against the land of Hadrach and will rest on Damascus

Zecharaih 9:2 and also Hamath, which borders on it, and Tyre and Sidon, though they are very wise. (The eyes of humanity and of all the tribes of Israel are on the LORD.)

Zecharaih 9:3 Tyre built itself a fortress. It piled up silver like dust and gold like mud in the streets.

Zecharaih 9:4 The Lord will take away its possessions. He will throw its wealth into the sea and burn the city down.

Zecharaih 9:5 Ashkelon will see [this] and be afraid. Gaza will also be in great pain, also Ekron, because its hope will fade. Gaza will lose its king. Ashkelon will no longer be lived in.

Zecharaih 9:6 A mixed race will live in Ashdod, and I will cut off the Philistines’ arrogance.

Zecharaih 9:7 I will remove the blood from their mouths and the disgusting things from between their teeth. Then only a few of them will be left for our God like a tribe in Judah, and Ekron will be like a Jebusite.

Zecharaih 9:8 I will camp in front of my house as a guard against those who come and go. No oppressors will pass through them, because I have seen it with my own eyes.

Zecharaih 9:9 Rejoice with all your heart, people of Zion! Shout in triumph, people of Jerusalem! Look! Your King is coming to you: He is righteous and victorious. He is humble and rides on a donkey, on a colt, a young pack animal.

Zecharaih 9:10 He will make sure there are no chariots in Ephraim or war horses in Jerusalem. There will be no battle bows. He will announce peace to the nations. He will rule from sea to sea and from the [Euphrates] River to the ends of the earth.

Zecharaih 9:11 I will set your captives free from the waterless pit because of the blood that sealed my promise to you.

Zecharaih 9:12 Return to your fortress, you captives who have hope. Today I tell you that I will return to you double [blessings].

Zecharaih 9:13 I will bend Judah as my bow and draw my bow with Ephraim [as its arrow]. I will stir up your people, Zion, against your people, Greece, and I will use you like a warrior’s sword.

Zecharaih 9:14 The LORD will appear over them, and his arrow will go out like lightning. The Almighty LORD will blow the ram’s horn and will march in the storms from the south.

Zecharaih 9:15 The LORD of Armies will defend them. They will destroy and trample the stones used in slings. They will drink and shout as if they were drunk. They will be filled like a sacrificial bowl [used for sprinkling] the corners of the altar.

Zecharaih 9:16 On that day the LORD their God will rescue them as the flock of his people. They will certainly sparkle in his land like jewels in a crown.

Zecharaih 9:17 They will be beautiful and lovely. Young men will prosper on grain, and young women will prosper on new wine.

Zecharaih 10:1 Ask the LORD for rain in the springtime. The LORD makes thunderstorms. He gives everyone rain showers for the plants in the field.

Zecharaih 10:2 The idols speak lies. The fortunetellers see false visions. They speak about false dreams. They give useless comfort. That is why people wander around like sheep. They are troubled because there is no shepherd.

Zecharaih 10:3 “My burning anger is directed against the shepherds. I will punish the male goats. The LORD of Armies takes care of his flock, the people of Judah. He makes them like his splendid war horse.”

Zecharaih 10:4 From them will come a cornerstone, from them a tent peg, from them a battle bow, from them every leader.

Zecharaih 10:5 Together they will be like warriors who trample the enemy in the mud on the streets. They will fight because the LORD is with them. They will put to shame those who ride on horses.

Zecharaih 10:6 “I will strengthen the people of Judah. I will rescue Joseph’s people. I will bring them back, because I have compassion for them. It will be as though I had never rejected them, because I am the LORD their God, and I will answer them.

Zecharaih 10:7 The people of Ephraim will be like mighty warriors. Their hearts will be glad as if they had some wine [to drink]. Their sons will see it and be glad. Their hearts will find joy in the LORD.

Zecharaih 10:8 I will signal them with a whistle and gather them because I have reclaimed them. They will be as numerous as they have ever been.

Zecharaih 10:9 Although I have scattered them among the nations, they will remember me even in faraway places. They will live with their children and then return.

Zecharaih 10:10 I will bring them back from Egypt. I will gather them from Assyria. I will bring them to Gilead and to Lebanon, and there won’t be enough room for them.”

Zecharaih 10:11 The LORD will pass through a sea of distress, strike the waves in the sea, and dry up all the deep places of the Nile River. The pride of Assyria will be humiliated, and the scepter of Egypt will depart.

Zecharaih 10:12 “I will strengthen them in the LORD. They will live in his name,” declares the LORD.

Zecharaih 11:1 Open your doors, Lebanon, so that fire will be able to burn down your cedars.

Zecharaih 11:2 Cry, cypress trees, because the cedars have fallen and the stately trees have been destroyed. Cry, oak trees of Bashan, because your dense forest has fallen down.

Zecharaih 11:3 Listen! The shepherds are crying, because their rich pastures are destroyed. Listen! The young lions are roaring, because the lush banks of the Jordan are destroyed.

Zecharaih 11:4 This is what the LORD my God says: Take care of the sheep that are about to be slaughtered.

Zecharaih 11:5 Those who buy them will kill them and go unpunished. Those who sell them will say, “Praise the LORD! I’ve become rich!” Even their own shepherds will have no pity on them.

Zecharaih 11:6 The LORD declares, “I will no longer have pity on those who live in the land. I am going to hand the people over to their neighbors and their king, who will crush the land. And I won’t rescue any of them from their power.”

Zecharaih 11:7 So I became the shepherd of the sheep that were to be slaughtered and also of the oppressed sheep. I took two shepherd staffs and named one Favor and the other Unity. And I took care of the sheep.

Zecharaih 11:8 I got rid of three shepherds in one month. I became impatient with the sheep, and they also became disgusted with me.

Zecharaih 11:9 So I said, “I won’t be your shepherd. Let those that are dying die. Let those that are missing stay missing. And let those that are left devour each other.”

Zecharaih 11:10 Then I took my staff called Favor and broke it in pieces, to break the promise that I had made to all the nations.

Zecharaih 11:11 So it was broken on that day, and the oppressed among the sheep who were watching me realized that it was the word of the LORD.

Zecharaih 11:12 Then I said to them, “If it’s alright with you, pay me my wages. But if it’s not, don’t.” And they paid me my wages-30 pieces of silver.

Zecharaih 11:13 The LORD told me, “Give it to the potter.” So I took the 30 pieces of silver. Such a magnificent price was set by them! I gave the pieces of silver to the potter at the house of the LORD.

Zecharaih 11:14 Then I broke my second staff, called Unity, in pieces, to break off the brotherhood between Judah and Israel.

Zecharaih 11:15 Then the LORD said to me, “Use the equipment of a foolish shepherd again.

Zecharaih 11:16 I’m about to place a shepherd in the land. He will not take care of those that are dying. He will not search for the young. He will not heal those that have broken their legs or support those that can still stand. But he will eat the meat of the fat animals and tear off their hoofs.

Zecharaih 11:17 “How horrible it will be for the foolish shepherd who abandoned the sheep. A sword will strike his arm and his right eye. His arm will be completely withered. His right eye will be completely blind.”

Zecharaih 12:1 This is the prophetic revelation, the word of the LORD about Israel. The LORD-who spread out the heavens, laid the foundation of the earth, and forms the spirit in a person-says,

Zecharaih 12:2 “I’m going to make Jerusalem like a cup [of wine] that makes all the surrounding people stagger. They will attack Judah along with Jerusalem.

Zecharaih 12:3 On that day I will make Jerusalem a stone too heavy for all the nations to lift. All who try to lift it will be severely injured. All the nations in the world will gather [to fight] against Jerusalem.”

Zecharaih 12:4 The LORD declares, “On that day I will strike every horse with panic and every rider with madness. I will watch over the people of Judah, but I will strike all the horses of the nations blind.

Zecharaih 12:5 Then the leaders of Judah will think to themselves, ‘The people who live in Jerusalem are strong because of the LORD of Armies, their God.’

Zecharaih 12:6 “On that day I will make the leaders of Judah like a fire on a pile of wood and like a burning torch among freshly cut straw. They will burn up all the surrounding nations to the right and to the left. But the people of Jerusalem will remain safe in Jerusalem.

Zecharaih 12:7 “The LORD will save Judah’s tents first so that the honor of David’s family and the honor of those who live in Jerusalem will not be greater than the honor of Judah.

Zecharaih 12:8 On that day the LORD will defend those who live in Jerusalem so that even those who stumble will be like David, and David’s family will be like God, like the Messenger of the LORD ahead of them.

Zecharaih 12:9 “On that day I will seek to destroy all the nations who attack Jerusalem.

Zecharaih 12:10 “I will pour out the Spirit of blessing and mercy on David’s family and on those who live in Jerusalem. They will look at me, whom they have stabbed. Then they will mourn for him as one mourns for an only son, and they will cry bitterly for him as one cries for a firstborn son.

Zecharaih 12:11 On that day the mourning in Jerusalem will be as intense as the mourning at Hadad Rimmon in the plain of Megiddo.

Zecharaih 12:12 The land will mourn, each family by itself: the family of David by itself, and the wives by themselves; the family of Nathan by itself, and the wives by themselves;

Zecharaih 12:13 the family of Levi by itself, and the wives by themselves; the family of Shimei by itself, and the wives by themselves.

Zecharaih 12:14 All the families that are left [will mourn], each by itself, and the wives by themselves."

Zecharaih 13:1 [The LORD declares,] "On that day a fountain will be opened for David's family and for those who live in Jerusalem to wash away [their] sin and stain.

Zecharaih 13:2 "On that day," declares the LORD of Armies, "I will wipe away the names of the idols from the land. They will no longer be remembered. I will also remove the [false] prophets and the unclean spirit from the land.

Zecharaih 13:3 "If a man still prophesies, his father and his mother, who gave birth to him, will say, 'You don't deserve to live because you speak lies in the name of the LORD.' Then his father and his mother, who gave birth to him, will stab him when he prophesies.

Zecharaih 13:4 "On that day every prophet will be ashamed of his vision when he prophesies. He won't deceive people by dressing [like a prophet] in a coat made of hair.

Zecharaih 13:5 He will say, 'I am not a prophet. I'm a farmer. I've owned this land since I was a child.'

Zecharaih 13:6 "When someone asks him, 'What are these scars on your chest?' he will answer, 'I was hurt at my friend's house.'

Zecharaih 13:7 "Arise, sword, against my shepherd, against the man who is my friend," declares the LORD of Armies. "Strike the shepherd, and the sheep will be scattered. Then I will turn my hand against the little ones."

Zecharaih 13:8 The LORD declares, "Throughout the land two-thirds will be cut off and die. Yet, one-third will be left in it.

Zecharaih 13:9 I will bring this third [of the people] through the fire. I will refine them as silver is refined. I will test them as gold is tested. They will call on me, and I will answer them. I will say, 'They are my people.' They will reply, 'The LORD is our God.'"

Zecharaih 14:1 A day is going to come for the LORD when the loot you have taken will be divided among you.

Zecharaih 14:2 I will gather all the nations to Jerusalem for battle. The city will be captured, the houses looted, and the women raped. Half of the people in the city will go into exile, but the rest of the people won't be taken from the city.

Zecharaih 14:3 Then the LORD will go out and fight against those nations as he does when he fights a battle.

Zecharaih 14:4 On that day his feet will stand on the Mount of Olives, just east of Jerusalem. The Mount of Olives will be split in two, forming a very large valley from east to west. Half of the mountain will move toward the north, and the other half will move toward the south.

Zecharaih 14:5 Then you will flee to the valley of my mountains, because this valley between the mountains will go as far as Azel. You will flee as you did from the earthquake at the time of King Uzziah of Judah. The LORD my God will come, and all the holy ones will be with him.

Zecharaih 14:6 On that day there will be neither heat nor freezing cold.

Zecharaih 14:7 There will be one day-a day known to the LORD-with no difference between day and night. It will be light even in the evening.

Zecharaih 14:8 On that day living water will flow out from Jerusalem, half of it to the Dead Sea and the other half to the Mediterranean Sea. It will continue in summer and in winter.

Zecharaih 14:9 The LORD will be king over all the earth. On that day the LORD will be the only Lord and his name the only name.

Zecharaih 14:10 The whole earth will become like the plains from Geba to Rimmon, south of Jerusalem. Jerusalem will rise and remain on its site, from Benjamin Gate to the place of First Gate, Corner Gate, and from the Tower of Hananel to the king's winepresses.

Zecharaih 14:11 People will live there, and it will never be threatened with destruction. Jerusalem will live securely.

Zecharaih 14:12 This will be the plague the LORD will use to strike all the people from the nations that have gone to war against Jerusalem. Their flesh will rot while they are standing on their feet. Their eyes will rot in their sockets, and their tongues will rot in their mouths.

Zecharaih 14:13 On that day a large-scale panic from the LORD will spread among them. One person will grab the hand of another, and one will attack the other.

Zecharaih 14:14 Judah will also fight in Jerusalem. The wealth of all the surrounding nations will be collected, a very large amount of gold, silver, and clothes.

Zecharaih 14:15 A similar plague will also affect horses, mules, camels, donkeys, and all other animals in those camps.

Zecharaih 14:16 Everyone who is left from all the nations that attacked Jerusalem will come every year to worship the king, the LORD of Armies, and to celebrate the Festival of Booths.

Zecharaih 14:17 If any of the families on the earth won't go to Jerusalem to worship the king, the LORD of Armies, then rain won't fall on them.

Zecharaih 14:18 If the people of Egypt won’t go or enter Jerusalem, then [rain won’t fall] on them. The plague the LORD uses to strike the nations will affect those who won’t come to celebrate the Festival of Booths.

Zecharaih 14:19 This will be [the punishment] for Egypt’s sin and for the sin of all the nations that won’t go to celebrate the Festival of Booths.

Zecharaih 14:20 On that day “Holy to the LORD” will be written on the bells of the horses. And the cooking pots in the house of the LORD will be like the bowls in front of the altar.

Zecharaih 14:21 Yes, every pot in Jerusalem and in Judah will be holy to the LORD of Armies. All who come to sacrifice will take some of them and cook in them. On that day there will no longer be any Canaanite in the house of the LORD of Armies.

Malachi

1:1 This is a divine revelation. The LORD spoke his word to Israel through Malachi.

Malachi 1:2 “I loved you,” says the LORD. “But you ask, ‘How did you love us?’ “Wasn’t Esau Jacob’s brother?” declares the LORD. “I loved Jacob,

Malachi 1:3 but Esau I hated. I turned his mountains into a wasteland and left his inheritance to the jackals in the desert.

Malachi 1:4 “The descendants of Esau may say, ‘We have been beaten down, but we will rebuild the ruins.’ “Yet, this is what the LORD of Armies says: They may rebuild, but I will tear it down. They will be called ‘the Wicked Land’ and ‘the people with whom the LORD is always angry.’

Malachi 1:5 You will see these things with your own eyes and say, ‘Even outside the borders of Israel the LORD is great.’

Malachi 1:6 “This is what the LORD of Armies says: A son honors his father, and a servant honors his master. So if I am a father, where is my honor? If I am a master, where is my respect? You priests despise my name. “But you ask, ‘How have we despised your name?’

Malachi 1:7 “You offer contaminated food on my altar. “But you ask, ‘Then how have we contaminated you?’ “When you say that the LORD’s table may be despised.

Malachi 1:8 When you bring a blind animal to sacrifice, isn’t that wrong? When you bring a lame or a sick animal, isn’t that wrong? Try offering it to your governor. Would he accept it from you? Would he welcome you?” asks the LORD of Armies.

Malachi 1:9 “Now try asking God to be kind to you. This is what you are doing! Will he welcome you?” asks the LORD of Armies.

Malachi 1:10 “I wish one of you would shut the doors [to my house] so that you could not light fires on my altar for no reason. I’m not pleased with you,” says the LORD of Armies, “and I won’t accept your offerings.

Malachi 1:11 “From the nations where the sun rises to the nations where the sun sets, my name will be great. Incense and pure offerings will be offered everywhere in my name, because my name will be great among the nations,” says the LORD of Armies.

Malachi 1:12 “But you dishonor it when you say that the Lord’s table may be contaminated and that its food may be despised.

Malachi 1:13 “You say, ‘Oh what a nuisance it is,’ and you sniff at it in disgust,” says the LORD of Armies. “You bring stolen, lame, and sick animals. When you bring such offerings, should I accept them from you?” asks the LORD.

Malachi 1:14 “Cheaters are under a curse. They have male animals in their flocks that they vow to give [as a sacrifice]. But they sacrifice second-rate ones to the Lord instead. I am a great king,” says the LORD of Armies. “Among the nations my name is respected.

Malachi 2:1 “And now, you priests, this warning is for you.

Malachi 2:2 If you won’t listen and if you won’t consider giving honor to my name,” says the LORD of Armies, “then I’ll send a curse on you, and I’ll curse the blessings you give. Yes, I’ve already cursed them because you don’t carefully consider this.

Malachi 2:3 “I’m going to punish your descendants. I’m going to spread excrement on your faces, the excrement from your festival sacrifices. You will be discarded with it.

Malachi 2:4 Then you will know that I sent you this warning so that my promise to Levi will continue,” says the LORD of Armies.

Malachi 2:5 “I promised Levi life and peace. I gave them to him so that he would respect me. He respected me and stood in awe of my name.

Malachi 2:6 The teaching that came from his mouth was true. Nothing unjust was found on his lips. He lived with me in peace and honesty and turned many people away from sin.

Malachi 2:7 “A priest’s lips should preserve knowledge. Then, because he is the messenger for the LORD of Armies, people will seek instruction from his mouth.

Malachi 2:8 “But you have turned from the [correct] path and caused many to stumble over my teachings. You have corrupted the promise made to Levi,” says the LORD of Armies.

Malachi 2:9 “So I have made you disgusting, and I have humiliated you in front of all the people, because you have not followed my ways. You have been unfair when [applying] my teachings.”

Malachi 2:10 Don’t all of us have the same father? Hasn’t the same God created us? Why are we unfaithful to each other? And why do we dishonor the promise given to our ancestors?

Malachi 2:11 Judah has been unfaithful! A disgusting thing has been done in Israel and Jerusalem. Judah has dishonored the holy place that the LORD loves and has married a woman who worships a foreign god.

Malachi 2:12 May the LORD exclude anyone who does this, whoever he may be. May he exclude them from Jacob’s tents and from bringing offerings to the LORD of Armies.

Malachi 2:13 Here is another thing you do: You cover the LORD’s altar with tears. You moan and groan because he no longer pays attention to your offerings or accepts them from you.

Malachi 2:14 But you ask, “Why [aren’t our offerings accepted]?” It is because the LORD is a witness between you and the wife of your youth, to whom you have been unfaithful. Yet, she is your companion, the wife of your marriage vows.

Malachi 2:15 Didn’t [God] make you one? Your flesh and spirit belong to him. And what does the same [God] look for but godly descendants? So be careful not to be unfaithful to the wife of your youth.

Malachi 2:16 “I hate divorce,” says the LORD God of Israel. “I hate the person who covers himself with violence,” says the LORD of Armies. “Be careful not to be unfaithful.”

Malachi 2:17 You have tried the patience of the LORD with your words. But you ask, “How have we tried his patience?” When you say, “Everyone who does evil is considered good by the LORD. He is pleased with them,” or “Where is the God of justice?”

Malachi 3:1 “I’m going to send my messenger, and he will clear the way ahead of me. Then the Lord you are looking for will suddenly come to his temple. The messenger of the promise will come. He is the one you want,” says the LORD of Armies.

Malachi 3:2 But who will be able to endure the day he comes? Who will be able to survive on the day he appears? He is like a purifying fire and like a cleansing soap.

Malachi 3:3 He will act like a refiner and a purifier of silver. He will purify Levi’s sons and refine them like gold and silver. Then they will bring acceptable offerings to the LORD.

Malachi 3:4 The offerings from Judah and Jerusalem will be pleasing to the LORD as in the past, as in years long ago.

Malachi 3:5 “I will come to judge you. I will be quick to testify against sorcerers, adulterers, lying witnesses, and those who cheat workers out of their wages and oppress widows and orphans. I will also testify against those who deprive foreigners of their rights. None of them fear me," says the LORD of Armies.

Malachi 3:6 "I, the LORD, never change. That is why you descendants of Jacob haven't been destroyed yet.

Malachi 3:7 Since the time of your ancestors you have turned away from my laws and have not followed them. Return to me, and I will return to you," says the LORD of Armies. "But you ask, 'How can we return?'

Malachi 3:8 "Can a person cheat God? Yet, you are cheating me! "But you ask, 'How are we cheating you?' "When [you don't bring] a tenth of your income and other contributions.

Malachi 3:9 So a curse is on you because the whole nation is cheating me!

Malachi 3:10 "Bring one-tenth of your income into the storehouse so that there may be food in my house. Test me in this way," says the LORD of Armies. "See if I won't open the windows of heaven for you and flood you with blessings.

Malachi 3:11 Then, for your sake, I will stop insects from eating [your crops]. They will not destroy the produce of your land. The vines in your fields will not lose their unripened grapes," says the LORD of Armies.

Malachi 3:12 "All nations will call you blessed because you will be a delightful land," says the LORD of Armies.

Malachi 3:13 "You have used harsh words against me," says the LORD. "You ask, 'How have we spoken against you?'

Malachi 3:14 "You have said, 'It's pointless to serve God. What do we gain if we meet his standards or if we walk around feeling sorry for what we've done?

Malachi 3:15 So now we call arrogant people blessed. Not only are evildoers encouraged, they even test God and get away with it.'"

Malachi 3:16 Then those who feared the LORD spoke to one another, and the LORD paid attention and listened. A book was written in his presence to be a reminder to those who feared the LORD and respected his name.

Malachi 3:17 "They will be mine," says the LORD of Armies. "On that day I will make them my special possession. I will spare them as a man spares his own son who serves him.

Malachi 3:18 Then you will again see the difference between righteous people and wicked people, between the one who serves God and the one who doesn't serve him.

Malachi 4:1 "Certainly the day is coming! It will burn like a furnace. All arrogant people and all evildoers will be [like] straw. The day that is coming will burn them up completely," says the LORD of Armies. "It won't leave a single root or branch.

Malachi 4:2 "The Sun of Righteousness will rise with healing in his wings for you people who fear my name. You will go out and leap like calves let out of a stall.

Malachi 4:3 You will trample on wicked people, because on the day I act they will be ashes under the soles of your feet," says the LORD of Armies.

Malachi 4:4 "Remember the teachings of my servant Moses, the rules and regulations that I gave to him at Horeb for all Israel.

Malachi 4:5 "I'm going to send you the prophet Elijah before that very terrifying day of the LORD comes.

Malachi 4:6 He will change parents' attitudes toward their children and children's attitudes toward their parents. If not, I will come and reclaim my land by destroying you."

Matthew

1:1 This is the list of ancestors of Jesus Christ, descendant of David and Abraham.

Matthew 1:2 [Abraham] was the father of Isaac, [Isaac] the father of Jacob, [Jacob] the father of Judah and his brothers.

Matthew 1:3 [Judah] and [Tamar]were the father and mother of Perez and Zerah. [Perez] was the father of Hezron, [Hezron] the father of Ram,

Matthew 1:4 [Ram] the father of Amminadab, [Amminadab] the father of Nahshon, [Nahshon] the father of Salmon.

Matthew 1:5 [Salmon] and [Rahab]were the father and mother of Boaz. [Boaz] and[Ruth]were the father and mother of Obed. [Obed] was the father of Jesse,

Matthew 1:6 [Jesse] the father of King David. [David] and [Uriah's wife][Bathsheba] were the father and mother of Solomon.

Matthew 1:7 [Solomon] was the father of Rehoboam, [Rehoboam] the father of Abijah, [Abijah] the father of Asa,

Matthew 1:8 [Asa] the father of Jehoshaphat, [Jehoshaphat] the father of Joram, [Joram] the father of Uzziah,

Matthew 1:9 [Uzziah] the father of Jotham, [Jotham] the father of Ahaz, [Ahaz] the father of Hezekiah,

Matthew 1:10 [Hezekiah] the father of Manasseh, [Manasseh] the father of Amon, [Amon] the father of Josiah.

Matthew 1:11 [Josiah] was the father of [Jechoniah] and his brothers. They lived at the time when the people were exiled to Babylon.

Matthew 1:12 After the exile to Babylon, [Jechoniah] became the father of Shealtiel. [Shealtiel] was the father of Zerubbabel, Matthew 1:13 [Zerubbabel] the father of Abiud, [Abiud] the father of Eliakim, [Eliakim] the father of Azor,

Matthew 1:14 [Azor] the father of Zadok, [Zadok] the father of Achim, [Achim] the father of Eliud,

Matthew 1:15 [Eliud] the father of Eleazar, [Eleazar] the father of Matthan, [Matthan] the father of Jacob.

Matthew 1:16 [Jacob] was the father of [Joseph], who was the husband of Mary. Mary was the mother of [Jesus], who is called Christ.

Matthew 1:17 So there were 14 generations from Abraham to David, 14 generations from David until the exile to Babylon, 14 generations from the exile until the Messiah.

Matthew 1:18 The birth of Jesus Christ took place in this way. His mother Mary had been promised to Joseph in marriage. But before they were married, Mary realized that she was pregnant by the Holy Spirit.

Matthew 1:19 Her husband Joseph was an honorable man and did not want to disgrace her publicly. So he decided to break the marriage agreement with her secretly.

Matthew 1:20 Joseph had this in mind when an angel of the Lord appeared to him in a dream. The angel said to him, “Joseph, descendant of David, don’t be afraid to take Mary as your wife. She is pregnant by the Holy Spirit.

Matthew 1:21 She will give birth to a son, and you will name him Jesus [He Saves], because he will save his people from their sins.”

Matthew 1:22 All this happened so that what the Lord had spoken through the prophet came true:

Matthew 1:23 “The virgin will become pregnant and give birth to a son, and they will name him Immanuel,” which means “God is with us.”

Matthew 1:24 When Joseph woke up, he did what the angel of the Lord had commanded him to do. He took Mary to be his wife.

Matthew 1:25 He did not have marital relations with her before she gave birth to a son. Joseph named the child Jesus.

Matthew 2:1 Jesus was born in Bethlehem in Judea when Herod was king. After Jesus’ birth wise men from the east arrived in Jerusalem.

Matthew 2:2 They asked, “Where is the one who was born to be the king of the Jews? We saw his star rising and have come to worship him.”

Matthew 2:3 When King Herod and all Jerusalem heard about this, they became disturbed.

Matthew 2:4 He called together all the chief priests and scribes and tried to find out from them where the Messiah was supposed to be born.

Matthew 2:5 They told him, “In Bethlehem in Judea. The prophet wrote about this:

Matthew 2:6 Bethlehem in the land of Judah, you are by no means least among the leaders of Judah. A leader will come from you. He will shepherd my people Israel."

Matthew 2:7 Then Herod secretly called the wise men and found out from them exactly when the star had appeared.

Matthew 2:8 As he sent them to Bethlehem, he said, "Go and search carefully for the child. When you have found him, report to me so that I may go and worship him too."

Matthew 2:9 After they had heard the king, they started out. The star they had seen rising led them until it stopped over the place where the child was.

Matthew 2:10 They were overwhelmed with joy to see the star.

Matthew 2:11 When they entered the house, they saw the child with his mother Mary. So they bowed down and worshiped him. Then they opened their treasure chests and offered him gifts of gold, frankincense, and myrrh.

Matthew 2:12 God warned them in a dream not to go back to Herod. So they left for their country by another road.

Matthew 2:13 After they had left, an angel of the Lord appeared to Joseph in a dream. The angel said to him, "Get up, take the child and his mother, and flee to Egypt. Stay there until I tell you, because Herod intends to search for the child and kill him."

Matthew 2:14 Joseph got up, took the child and his mother, and left for Egypt that night.

Matthew 2:15 He stayed there until Herod died. What the Lord had spoken through the prophet came true: "I have called my son out of Egypt."

Matthew 2:16 When Herod saw that the wise men had tricked him, he became furious. He sent soldiers to kill all the boys two years old and younger in or near Bethlehem. This matched the exact time he had learned from the wise men.

Matthew 2:17 Then the words spoken through the prophet Jeremiah came true:

Matthew 2:18 "A sound was heard in Ramah, the sound of crying in bitter grief. Rachel was crying for her children. She refused to be comforted because they were dead."

Matthew 2:19 After Herod was dead, an angel of the Lord appeared in a dream to Joseph in Egypt.

Matthew 2:20 The angel said to him, "Get up, take the child and his mother, and go to Israel. Those who tried to kill the child are dead."

Matthew 2:21 Joseph got up, took the child and his mother, and went to Israel.

Matthew 2:22 But when he heard that Archelaus had succeeded his father Herod as king of Judea, Joseph was afraid to go there. Warned in a dream, he left for Galilee

Matthew 2:23 and made his home in a city called Nazareth. So what the prophets had said came true: “He will be called a Nazarene.”

Matthew 3:1 Later, John the Baptizer appeared in the desert of Judea. His message was,

Matthew 3:2 “Turn to God and change the way you think and act, because the kingdom of heaven is near.”

Matthew 3:3 Isaiah the prophet spoke about this man when he said, “A voice cries out in the desert: ‘Prepare the way for the Lord! Make his paths straight!’”

Matthew 3:4 John wore clothes made from camel’s hair and had a leather belt around his waist. His diet consisted of locusts and wild honey.

Matthew 3:5 Jerusalem, all Judea, and the whole Jordan Valley went to him.

Matthew 3:6 As they confessed their sins, he baptized them in the Jordan River.

Matthew 3:7 But when he saw many Pharisees and Sadducees coming to be baptized, he said to them, “You poisonous snakes! Who showed you how to flee from God’s coming anger?

Matthew 3:8 Do those things that prove you have turned to God and have changed the way you think and act.

Matthew 3:9 Don’t think you can say, ‘Abraham is our ancestor.’ I can guarantee that God can raise up descendants for Abraham from these stones.

Matthew 3:10 The ax is now ready to cut the roots of the trees. Any tree that doesn’t produce good fruit will be cut down and thrown into a fire.

Matthew 3:11 I baptize you with water so that you will change the way you think and act. But the one who comes after me is more powerful than I. I am not worthy to remove his sandals. He will baptize you with the Holy Spirit and fire.

Matthew 3:12 His winnowing shovel is in his hand, and he will clean up his threshing floor. He will gather his wheat into a barn, but he will burn the husks in a fire that can never be put out.”

Matthew 3:13 Then Jesus appeared. He came from Galilee to the Jordan River to be baptized by John.

Matthew 3:14 But John tried to stop him and said, “I need to be baptized by you. Why are you coming to me?”

Matthew 3:15 Jesus answered him, “This is the way it has to be now. This is the proper way to do everything that God requires of us.” Then John gave in to him.

Matthew 3:16 After Jesus was baptized, he immediately came up from the water. Suddenly, the heavens were opened, and he saw the Spirit of God coming down as a dove to him.

Matthew 3:17 Then a voice from heaven said, “This is my Son, whom I love-my Son with whom I am pleased.”

Matthew 4:1 Then the Spirit led Jesus into the desert to be tempted by the devil.

Matthew 4:2 Jesus did not eat anything for 40 days and 40 nights. At the end of that time, he was hungry.

Matthew 4:3 The tempter came to him and said, “If you are the Son of God, tell these stones to become loaves of bread.”

Matthew 4:4 Jesus answered, “Scripture says, ‘A person cannot live on bread alone but on every word that God speaks.’”

Matthew 4:5 Then the devil took him into the holy city and had him stand on the highest part of the temple.

Matthew 4:6 He said to Jesus, “If you are the Son of God, jump! Scripture says, ‘He will put his angels in charge of you. They will carry you in their hands so that you never hit your foot against a rock.’”

Matthew 4:7 Jesus said to him, “Again, Scripture says, ‘Never tempt the Lord your God.’ “

Matthew 4:8 Once more the devil took him to a very high mountain and showed him all the kingdoms in the world and their glory.

Matthew 4:9 The devil said to him, “I will give you all this if you will bow down and worship me.”

Matthew 4:10 Jesus said to him, “Go away, Satan! Scripture says, ‘Worship the Lord your God and serve only him.’”

Matthew 4:11 Then the devil left him, and angels came to take care of him.

Matthew 4:12 When Jesus heard that John had been put in prison, he went back to Galilee.

Matthew 4:13 He left Nazareth and made his home in Capernaum on the shores of the Sea of Galilee. This was in the region of Zebulun and Naphtali.

Matthew 4:14 So what the prophet Isaiah had said came true:

Matthew 4:15 “Land of Zebulun and land of Naphtali, on the way to the sea, across the Jordan River, Galilee, where foreigners live!

Matthew 4:16 The people who lived in darkness have seen a bright light. A light has risen for those who live in a land overshadowed by death.”

Matthew 4:17 From then on, Jesus began to tell people, “Turn to God and change the way you think and act, because the kingdom of heaven is near!”

Matthew 4:18 As he was walking along the Sea of Galilee, he saw two brothers, Simon (called Peter) and Andrew. They were throwing a net into the sea because they were fishermen.

Matthew 4:19 Jesus said to them, “Come, follow me! I will teach you how to catch people instead of fish.”

Matthew 4:20 They immediately left their nets and followed him.

Matthew 4:21 As Jesus went on, he saw two other brothers,James and John, the sons of Zebedee. They were in a boat with their father Zebedee preparing their nets to go fishing. He called them,

Matthew 4:22 and they immediately left the boat and their father and followed Jesus.

Matthew 4:23 Jesus went all over Galilee. He taught in the synagogues and spread the Good News of the kingdom. He also cured every disease and sickness among the people.

Matthew 4:24 The news about Jesus spread throughout Syria. People brought him everyone who was sick, those who suffered from any kind of disease or pain. They also brought epileptics, those who were paralyzed, and people possessed by demons, and he cured them all.

Matthew 4:25 Large crowds followed him. They came from Galilee, the Ten Cities, Jerusalem, Judea, and from across the Jordan River. The Beatitudes

Matthew 5:1 When Jesus saw the crowds, he went up a mountain and sat down. His disciples came to him,

Matthew 5:2 and he began to teach them:

Matthew 5:3 “Blessed are those who recognize they are spiritually helpless. The kingdom of heaven belongs to them.

Matthew 5:4 Blessed are those who mourn. They will be comforted.

Matthew 5:5 Blessed are those who are gentle. They will inherit the earth.

Matthew 5:6 Blessed are those who hunger and thirst for God’s approval. They will be satisfied.

Matthew 5:7 Blessed are those who show mercy. They will be treated mercifully.

Matthew 5:8 Blessed are those whose thoughts are pure. They will see God.

Matthew 5:9 Blessed are those who make peace. They will be called God’s children.

Matthew 5:10 Blessed are those who are persecuted for doing what God approves of. The kingdom of heaven belongs to them.

Matthew 5:11 “Blessed are you when people insult you, persecute you, lie, and say all kinds of evil things about you because of me.

Matthew 5:12 Rejoice and be glad because you have a great reward in heaven! The prophets who lived before you were persecuted in these ways.

Matthew 5:13 “You are salt for the earth. But if salt loses its taste, how will it be made salty again? It is no longer good for anything except to be thrown out and trampled on by people.

Matthew 5:14 “You are light for the world. A city cannot be hidden when it is located on a hill.

Matthew 5:15 No one lights a lamp and puts it under a basket. Instead, everyone who lights a lamp puts it on a lamp stand. Then its light shines on everyone in the house.

Matthew 5:16 In the same way let your light shine in front of people. Then they will see the good that you do and praise your Father in heaven.

Matthew 5:17 “Don’t ever think that I came to set aside Moses’ Teachings or the Prophets. I didn’t come to set them aside but to make them come true.

Matthew 5:18 I can guarantee this truth: Until the earth and the heavens disappear, neither a period nor a comma will disappear from Moses’ Teachings before everything has come true.

Matthew 5:19 So whoever sets aside any command that seems unimportant and teaches others to do the same will be unimportant in the kingdom of heaven. But whoever does and teaches what the commands say will be called great in the kingdom of heaven.

Matthew 5:20 I can guarantee that unless you live a life that has God’s approval and do it more faithfully than the scribes and Pharisees, you will never enter the kingdom of heaven.

Matthew 5:21 “You have heard that it was said to your ancestors, ‘Never murder. Whoever murders will answer for it in court.’

Matthew 5:22 But I can guarantee that whoever is angry with another believer will answer for it in court. Whoever calls another believer an insulting name will answer for it in the highest court. Whoever calls another believer a fool will answer for it in hellfire.

Matthew 5:23 “So if you are offering your gift at the altar and remember there that another believer has something against you,

Matthew 5:24 leave your gift at the altar. First go away and make peace with that person. Then come back and offer your gift.

Matthew 5:25 “Make peace quickly with your opponent while you are on the way to court with him. Otherwise, he will hand you over to the judge. Then the judge will hand you over to an officer, who will throw you into prison.

Matthew 5:26 I can guarantee this truth: You will never get out until you pay every penny of your fine.

Matthew 5:27 “You have heard that it was said, ‘Never commit adultery.’

Matthew 5:28 But I can guarantee that whoever looks with lust at a woman has already committed adultery in his heart.

Matthew 5:29 “So if your right eye causes you to sin, tear it out and throw it away. It is better for you to lose a part of your body than to have all of it thrown into hell.

Matthew 5:30 And if your right hand leads you to sin, cut it off and throw it away. It is better for you to lose a part of your body than to have all of it go into hell.

Matthew 5:31 “It has also been said, ‘Whoever divorces his wife must give her a written notice.’

Matthew 5:32 But I can guarantee that any man who divorces his wife for any reason other than unfaithfulness makes her look as though she has committed adultery. Whoever marries a woman divorced in this way makes himself look as though he has committed adultery.

Matthew 5:33 “You have heard that it was said to your ancestors, ‘Never break your oath, but give to the Lord what you swore in an oath to give him.’

Matthew 5:34 But I tell you don’t swear an oath at all. Don’t swear an oath by heaven, which is God’s throne,

Matthew 5:35 or by the earth, which is his footstool, or by Jerusalem, which is the city of the great King.

Matthew 5:36 And don’t swear an oath by your head. After all, you cannot make one hair black or white.

Matthew 5:37 Simply say yes or no. Anything more than that comes from the evil one.

Matthew 5:38 “You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’

Matthew 5:39 But I tell you not to oppose an evil person. If someone slaps you on your right cheek, turn your other cheek to him as well.

Matthew 5:40 If someone wants to sue you in order to take your shirt, let him have your coat too.

Matthew 5:41 If someone forces you to go one mile, go two miles with him.

Matthew 5:42 Give to everyone who asks you for something. Don’t turn anyone away who wants to borrow something from you.

Matthew 5:43 “You have heard that it was said, ‘Love your neighbor, and hate your enemy.’

Matthew 5:44 But I tell you this: Love your enemies, and pray for those who persecute you.

Matthew 5:45 In this way you show that you are children of your Father in heaven. He makes his sun rise on people whether they are good or evil. He lets rain fall on them whether they are just or unjust.

Matthew 5:46 If you love those who love you, do you deserve a reward? Even the tax collectors do that!

Matthew 5:47 Are you doing anything remarkable if you welcome only your friends? Everyone does that!

Matthew 5:48 That is why you must be perfect as your Father in heaven is perfect. Don't Do Good Works to Be Praised by People

Matthew 6:1 "Be careful not to do your good works in public in order to attract attention. If you do, your Father in heaven will not reward you.

Matthew 6:2 So when you give to the poor, don't announce it with trumpet fanfare. This is what hypocrites do in the synagogues and on the streets in order to be praised by people. I can guarantee this truth: That will be their only reward.

Matthew 6:3 When you give to the poor, don't let your left hand know what your right hand is doing.

Matthew 6:4 Give your contributions privately. Your Father sees what you do in private. He will reward you.

Matthew 6:5 "When you pray, don't be like hypocrites. They like to stand in synagogues and on street corners to pray so that everyone can see them. I can guarantee this truth: That will be their only reward.

Matthew 6:6 When you pray, go to your room and close the door. Pray privately to your Father who is with you. Your Father sees what you do in private. He will reward you.

Matthew 6:7 "When you pray, don't ramble like heathens who think they'll be heard if they talk a lot.

Matthew 6:8 Don't be like them. Your Father knows what you need before you ask him.

Matthew 6:9 "This is how you should pray: Our Father in heaven, let your name be kept holy.

Matthew 6:10 Let your kingdom come. Let your will be done on earth as it is done in heaven.

Matthew 6:11 Give us our daily bread today.

Matthew 6:12 Forgive us as we forgive others.

Matthew 6:13 Don't allow us to be tempted. Instead, rescue us from the evil one.

Matthew 6:14 "If you forgive the failures of others, your heavenly Father will also forgive you.

Matthew 6:15 But if you don't forgive others, your Father will not forgive your failures.

Matthew 6:16 "When you fast, stop looking sad like hypocrites. They put on sad faces to make it obvious that they're fasting. I can guarantee this truth: That will be their only reward.

Matthew 6:17 When you fast, wash your face and comb your hair.

Matthew 6:18 Then your fasting won't be obvious. Instead, it will be obvious to your Father who is with you in private. Your Father sees what you do in private. He will reward you.

Matthew 6:19 "Stop storing up treasures for yourselves on earth, where moths and rust destroy and thieves break in and steal.

Matthew 6:20 Instead, store up treasures for yourselves in heaven, where moths and rust don't destroy and thieves don't break in and steal.

Matthew 6:21 Your heart will be where your treasure is.

Matthew 6:22 "The eye is the lamp of the body. So if your eye is unclouded, your whole body will be full of light.

Matthew 6:23 But if your eye is evil, your whole body will be full of darkness. If the light in you is darkness, how dark it will be!

Matthew 6:24 "No one can serve two masters. He will hate the first master and love the second, or he will be devoted to the first and despise the second. You cannot serve God and wealth.

Matthew 6:25 "So I tell you to stop worrying about what you will eat, drink, or wear. Isn't life more than food and the body more than clothes?

Matthew 6:26 "Look at the birds. They don't plant, harvest, or gather the harvest into barns. Yet, your heavenly Father feeds them. Aren't you worth more than they?

Matthew 6:27 "Can any of you add a single hour to your life by worrying?

Matthew 6:28 "And why worry about clothes? Notice how the flowers grow in the field. They never work or spin yarn for clothes.

Matthew 6:29 But I say that not even Solomon in all his majesty was dressed like one of these flowers.

Matthew 6:30 That's the way God clothes the grass in the field. Today it's alive, and tomorrow it's thrown into an incinerator. So how much more will he clothe you people who have so little faith?

Matthew 6:31 "Don't ever worry and say, 'What are we going to eat?' or 'What are we going to drink?' or 'What are we going to wear?'

Matthew 6:32 Everyone is concerned about these things, and your heavenly Father certainly knows you need all of them.

Matthew 6:33 But first, be concerned about his kingdom and what has his approval. Then all these things will be provided for you.

Matthew 6:34 “So don’t ever worry about tomorrow. After all, tomorrow will worry about itself. Each day has enough trouble of its own. Stop Judging-

Matthew 7:1 “Stop judging so that you will not be judged.

Matthew 7:2 Otherwise, you will be judged by the same standard you use to judge others. The standards you use for others will be applied to you.

Matthew 7:3 So why do you see the piece of sawdust in another believer’s eye and not notice the wooden beam in your own eye?

Matthew 7:4 How can you say to another believer, ‘Let me take the piece of sawdust out of your eye,’ when you have a beam in your own eye?

Matthew 7:5 You hypocrite! First remove the beam from your own eye. Then you will see clearly to remove the piece of sawdust from another believer’s eye.

Matthew 7:6 “Don’t give what is holy to dogs or throw your pearls to pigs. Otherwise, they will trample them and then tear you to pieces.

Matthew 7:7 “Ask, and you will receive. Search, and you will find. Knock, and the door will be opened for you.

Matthew 7:8 Everyone who asks will receive. The one who searches will find, and for the one who knocks, the door will be opened.

Matthew 7:9 “If your child asks you for bread, would any of you give him a stone?

Matthew 7:10 Or if your child asks for a fish, would you give him a snake?

Matthew 7:11 Even though you’re evil, you know how to give good gifts to your children. So how much more will your Father in heaven give good things to those who ask him?

Matthew 7:12 “Always do for other people everything you want them to do for you. That is [the meaning of] Moses’ Teachings and the Prophets.

Matthew 7:13 “Enter through the narrow gate because the gate and road that lead to destruction are wide. Many enter through the wide gate.

Matthew 7:14 But the narrow gate and the road that lead to life are full of trouble. Only a few people find the narrow gate.

Matthew 7:15 “Beware of false prophets. They come to you disguised as sheep, but in their hearts they are vicious wolves.

Matthew 7:16 You will know them by what they produce. “People don’t pick grapes from thornbushes or figs from thistles, do they?

Matthew 7:17 In the same way every good tree produces good fruit, but a rotten tree produces bad fruit.

Matthew 7:18 A good tree cannot produce bad fruit, and a rotten tree cannot produce good fruit.

Matthew 7:19 Any tree that fails to produce good fruit is cut down and thrown into a fire.

Matthew 7:20 So you will know them by what they produce.

Matthew 7:21 “Not everyone who says to me, ‘Lord, Lord!’ will enter the kingdom of heaven, but only the person who does what my Father in heaven wants.

Matthew 7:22 Many will say to me on that day, ‘Lord, Lord, didn’t we prophesy in your name? Didn’t we force out demons and do many miracles by the power and authority of your name?’

Matthew 7:23 Then I will tell them publicly, ‘I’ve never known you. Get away from me, you evil people.’

Matthew 7:24 “Therefore, everyone who hears what I say and obeys it will be like a wise person who built a house on rock.

Matthew 7:25 Rain poured, and floods came. Winds blew and beat against that house. But it did not collapse, because its foundation was on rock.

Matthew 7:26 “Everyone who hears what I say but doesn’t obey it will be like a foolish person who built a house on sand.

Matthew 7:27 Rain poured, and floods came. Winds blew and struck that house. It collapsed, and the result was a total disaster.”

Matthew 7:28 When Jesus finished this speech, the crowds were amazed at his teachings.

Matthew 7:29 Unlike their scribes, he taught them with authority.

Matthew 8:1 When Jesus came down from the mountain, large crowds followed him.

Matthew 8:2 A man with a serious skin disease came and bowed down in front of him. The man said to Jesus, “Sir, if you’re willing, you can make me clean.”

Matthew 8:3 Jesus reached out, touched him, and said, “I’m willing. So be clean!” Immediately, his skin disease went away, and he was clean.

Matthew 8:4 Jesus said to him, “Don’t tell anyone about this! Instead, show yourself to the priest. Then offer the sacrifice Moses commanded as proof to people that you are clean.”

Matthew 8:5 When Jesus went to Capernaum, a Roman army officer came to beg him for help.

Matthew 8:6 The officer said, “Sir, my servant is lying at home paralyzed and in terrible pain.”

Matthew 8:7 Jesus said to him, “I’ll come to heal him.”

Matthew 8:8 The officer responded, “Sir, I don’t deserve to have you come into my house. But just give a command, and my servant will be healed.

Matthew 8:9 As you know, I’m in a chain of command and have soldiers at my command. I tell one of them, ‘Go!’ and he goes, and another, ‘Come!’ and he comes. I tell my servant, ‘Do this!’ and he does it.”

Matthew 8:10 Jesus was amazed when he heard this. He said to those who were following him, “I can guarantee this truth: I haven’t found faith as great as this in anyone in Israel.

Matthew 8:11 I can guarantee that many will come from all over the world. They will eat with Abraham, Isaac, and Jacob in the kingdom of heaven.

Matthew 8:12 The citizens of that kingdom will be thrown outside into the darkness. People will cry and be in extreme pain there.

Matthew 8:13 Jesus told the officer, “Go! What you believed will be done for you.” And at that moment the servant was healed.

Matthew 8:14 When Jesus went to Peter’s house, he saw Peter’s mother-in-law in bed with a fever.

Matthew 8:15 Jesus touched her hand, and the fever went away. So she got up and prepared a meal for him.

Matthew 8:16 In the evening the people brought him many who were possessed by demons. He forced the [evil] spirits out of people with a command and cured everyone who was sick.

Matthew 8:17 So what the prophet Isaiah had said came true: “He took away our weaknesses and removed our diseases.”

Matthew 8:18 Now, when Jesus saw a crowd around him, he ordered [his disciples] to cross to the other side of the Sea of Galilee.

Matthew 8:19 A scribe came to him and said, “Teacher, I’ll follow you wherever you go.”

Matthew 8:20 Jesus told him, “Foxes have holes, and birds have nests, but the Son of Man has nowhere to sleep.”

Matthew 8:21 Another disciple said to him, “Sir, first let me go to bury my father.”

Matthew 8:22 But Jesus told him, “Follow me, and let the dead bury their own dead.”

Matthew 8:23 Jesus’ disciples went with him as he left in a boat.

Matthew 8:24 Suddenly, a severe storm came across the sea. The waves were covering the boat. Yet, Jesus was sleeping.

Matthew 8:25 So they woke him up, saying, “Lord! Save us! We’re going to die!”

Matthew 8:26 Jesus said to them, “Why do you cowards have so little faith?” Then he got up, gave an order to the wind and the sea, and the sea became very calm.

Matthew 8:27 The men were amazed and asked, “What kind of man is this? Even the wind and the sea obey him!”

Matthew 8:28 When he arrived in the territory of the Gadarenes on the other side [of the Sea of Galilee], two men met him. They were possessed by demons and had come out of the tombs. No one could travel along that road because the men were so dangerous.

Matthew 8:29 They shouted, “Why are you bothering us now, Son of God? Did you come here to torture us before it is time?”

Matthew 8:30 A large herd of pigs was feeding in the distance.

Matthew 8:31 The demons begged Jesus, “If you’re going to force us out, send us into that herd of pigs.”

Matthew 8:32 Jesus said to them, “Go!” The demons came out and went into the pigs. Suddenly, the whole herd rushed down the cliff into the sea and died in the water.

Matthew 8:33 Those who took care of the pigs ran into the city. There they reported everything, especially about the men possessed by demons.

Matthew 8:34 Everyone from the city went to meet Jesus. When they saw him, they begged him to leave their territory.

Matthew 9:1 Jesus got into a boat, crossed the sea, and came to his own city.

Matthew 9:2 Some people brought him a paralyzed man on a stretcher. When Jesus saw their faith, he said to the man, “Cheer up, friend! Your sins are forgiven.”

Matthew 9:3 Then some of the scribes thought, “He’s dishonoring God.”

Matthew 9:4 Jesus knew what they were thinking. He asked them, “Why are you thinking evil things?

Matthew 9:5 Is it easier to say, ‘Your sins are forgiven,’ or to say, ‘Get up and walk’?

Matthew 9:6 I want you to know that the Son of Man has authority on earth to forgive sins.” Then he said to the paralyzed man, “Get up, pick up your stretcher, and go home.”

Matthew 9:7 So the man got up and went home.

Matthew 9:8 When the crowd saw this, they were filled with awe and praised God for giving such authority to humans.

Matthew 9:9 When Jesus was leaving that place, he saw a man sitting in a tax office. The man’s name was Matthew. Jesus said to him, “Follow me!” So Matthew got up and followed him.

Matthew 9:10 Later Jesus was having dinner at Matthew’s house. Many tax collectors and sinners came to eat with Jesus and his disciples.

Matthew 9:11 The Pharisees saw this and asked his disciples, “Why does your teacher eat with tax collectors and sinners?”

Matthew 9:12 When Jesus heard that, he said, “Healthy people don’t need a doctor; those who are sick do.

Matthew 9:13 Learn what this means: ‘I want mercy, not sacrifices.’ I’ve come to call sinners, not people who think they have God’s approval.”

Matthew 9:14 Then John’s disciples came to Jesus. They said, “Why do we and the Pharisees fast often but your disciples never do?”

Matthew 9:15 Jesus replied, “Can wedding guests be sad while the groom is still with them? The time will come when the groom will be taken away from them. Then they will fast.

Matthew 9:16 “No one patches an old coat with a new piece of cloth that will shrink. When the patch shrinks, it will rip away from the coat, and the tear will become worse.

Matthew 9:17 Nor do people pour new wine into old wineskins. If they do, the skins burst, the wine runs out, and the skins are ruined. Rather, people pour new wine into fresh skins, and both are saved.”

Matthew 9:18 A [synagogue] leader came to Jesus while he was talking to John’s disciples. He bowed down in front of Jesus and said, “My daughter just died. Come, lay your hand on her, and she will live.”

Matthew 9:19 Jesus and his disciples got up and followed the man.

Matthew 9:20 Then a woman came up behind Jesus and touched the edge of his clothes. She had been suffering from chronic bleeding for twelve years.

Matthew 9:21 She thought, “If I only touch his clothes, I’ll get well.”

Matthew 9:22 When Jesus turned and saw her he said, “Cheer up, daughter! Your faith has made you well.” At that very moment the woman became well.

Matthew 9:23 Jesus came to the [synagogue] leader’s house. He saw flute players and a noisy crowd.

Matthew 9:24 He said to them, “Leave! The girl is not dead. She’s sleeping.” But they laughed at him.

Matthew 9:25 When the crowd had been put outside, Jesus went in, took her hand, and the girl came back to life.

Matthew 9:26 The news about this spread throughout that region.

Matthew 9:27 When Jesus left that place, two blind men followed him. They shouted, “Have mercy on us, Son of David.”

Matthew 9:28 Jesus went into a house, and the blind men followed him. He said to them, “Do you believe that I can do this?” “Yes, Lord,” they answered.

Matthew 9:29 He touched their eyes and said, “What you have believed will be done for you!”

Matthew 9:30 Then they could see. He warned them, “Don’t let anyone know about this!”

Matthew 9:31 But they went out and spread the news about him throughout that region.

Matthew 9:32 As they were leaving, some people brought a man to Jesus. The man was unable to talk because he was possessed by a demon.

Matthew 9:33 But as soon as the demon was forced out, the man began to speak. The crowds were amazed and said, “We have never seen anything like this in Israel!”

Matthew 9:34 But the Pharisees said, “He forces demons out of people with the help of the ruler of demons.”

Matthew 9:35 Jesus went to all the towns and villages. He taught in the synagogues and spread the Good News of the kingdom. He also cured every disease and sickness.

Matthew 9:36 When he saw the crowds, he felt sorry for them. They were troubled and helpless like sheep without a shepherd.

Matthew 9:37 Then he said to his disciples, “The harvest is large, but the workers are few.

Matthew 9:38 So ask the Lord who gives this harvest to send workers to harvest his crops.”

Matthew 10:1 Jesus called his twelve disciples and gave them authority to force evil spirits out of people and to cure every disease and sickness.

Matthew 10:2 These are the names of the twelve apostles: first and foremost, Simon (who is called Peter) and his brother Andrew; James and his brother John, the sons of Zebedee;

Matthew 10:3 Philip and Bartholomew; Thomas and Matthew the tax collector; James (son of Alphaeus), and Thaddaeus;

Matthew 10:4 Simon the Zealot and Judas Iscariot, who later betrayed Jesus.

Matthew 10:5 Jesus sent these twelve out with the following instructions: “Don’t go among people who are not Jewish or into any Samaritan city.

Matthew 10:6 Instead, go to the lost sheep of the nation of Israel.

Matthew 10:7 As you go, spread this message: ‘The kingdom of heaven is near.’

Matthew 10:8 Cure the sick, bring the dead back to life, cleanse those with skin diseases, and force demons out of people. Give these things without charging, since you received them without paying.

Matthew 10:9 “Don’t take any gold, silver, or even copper coins in your pockets.

Matthew 10:10 Don’t take a traveling bag for the trip, a change of clothes, sandals, or a walking stick. After all, the worker deserves to have his needs met.

Matthew 10:11 “When you go into a city or village, look for people who will listen to you there. Stay with them until you leave [that place].

Matthew 10:12 When you go into a house, greet the family.

Matthew 10:13 If it is a family that listens to you, allow your greeting to stand. But if it is not receptive, take back your greeting.

Matthew 10:14 If anyone doesn’t welcome you or listen to what you say, leave that house or city, and shake its dust off your feet.

Matthew 10:15 I can guarantee this truth: Judgment day will be better for Sodom and Gomorrah than for that city.

Matthew 10:16 “I’m sending you out like sheep among wolves. So be as cunning as snakes but as innocent as doves.

Matthew 10:17 Watch out for people who will hand you over to the Jewish courts and whip you in their synagogues.

Matthew 10:18 Because of me you will even be brought in front of governors and kings to testify to them and to everyone in the world.

Matthew 10:19 When they hand you over [to the authorities], don’t worry about what to say or how to say it. When the time comes, you will be given what to say.

Matthew 10:20 Indeed, you’re not the ones who will be speaking. The Spirit of your Father will be speaking through you.

Matthew 10:21 “Brother will hand over brother to death; a father will hand over his child. Children will rebel against their parents and kill them.

Matthew 10:22 Everyone will hate you because you are committed to me. But the person who patiently endures to the end will be saved.

Matthew 10:23 So when they persecute you in one city, flee to another. I can guarantee this truth: Before you have gone through every city in Israel, the Son of Man will come.

Matthew 10:24 “A student is not better than his teacher. Nor is a slave better than his owner.

Matthew 10:25 It is enough for a student to become like his teacher and a slave like his owner. If they have called the owner of the house Beelzebul, they will certainly call the family members the same name.

Matthew 10:26 So don’t be afraid of them. Nothing has been covered that will not be exposed. Whatever is secret will be made known.

Matthew 10:27 Tell in the daylight what I say to you in the dark. Shout from the housetops what you hear whispered.

Matthew 10:28 Don’t be afraid of those who kill the body but cannot kill the soul. Instead, fear the one who can destroy both body and soul in hell.

Matthew 10:29 “Aren’t two sparrows sold for a penny? Not one of them will fall to the ground without your Father’s permission.

Matthew 10:30 Every hair on your head has been counted.

Matthew 10:31 Don’t be afraid! You are worth more than many sparrows.

Matthew 10:32 “So I will acknowledge in front of my Father in heaven that person who acknowledges me in front of others.

Matthew 10:33 But I will tell my Father in heaven that I don’t know the person who tells others that he doesn’t know me.

Matthew 10:34 “Don’t think that I came to bring peace to earth. I didn’t come to bring peace but conflict.

Matthew 10:35 I came to turn a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law.

Matthew 10:36 A person’s enemies will be the members of his own family.

Matthew 10:37 “The person who loves his father or mother more than me does not deserve to be my disciple. The person who loves a son or daughter more than me does not deserve to be my disciple.

Matthew 10:38 Whoever doesn’t take up his cross and follow me doesn’t deserve to be my disciple.

Matthew 10:39 The person who tries to preserve his life will lose it, but the person who loses his life for me will preserve it.

Matthew 10:40 “The person who welcomes you welcomes me, and the person who welcomes me welcomes the one who sent me.

Matthew 10:41 The person who welcomes a prophet as a prophet will receive a prophet’s reward. The person who welcomes a righteous person as a righteous person will receive a righteous person’s reward.

Matthew 10:42 I can guarantee this truth: Whoever gives any of my humble followers a cup of cold water because that person is my disciple will certainly never lose his reward.”

Matthew 11:1 After Jesus finished giving his twelve disciples these instructions, he moved on from there to teach his message in their cities.

Matthew 11:2 When John was in prison, he heard about the things Christ had done. So he sent his disciples

Matthew 11:3 to ask Jesus, “Are you the one who is coming, or should we look for someone else?”

Matthew 11:4 Jesus answered John’s disciples, “Go back, and tell John what you hear and see:

Matthew 11:5 Blind people see again, lame people are walking, those with skin diseases are made clean, deaf people hear again, dead people are brought back to life, and poor people hear the Good News.

Matthew 11:6 Whoever doesn't lose his faith in me is indeed blessed."

Matthew 11:7 As they were leaving, Jesus spoke to the crowds about John. "What did you go into the desert to see? Tall grass swaying in the wind?

Matthew 11:8 Really, what did you go to see? A man dressed in fine clothes? Those who wear fine clothes are in royal palaces.

Matthew 11:9 "Really, what did you go to see? A prophet? Let me tell you that he is far more than a prophet.

Matthew 11:10 John is the one about whom Scripture says, 'I'm sending my messenger ahead of you to prepare the way in front of you.'

Matthew 11:11 "I can guarantee this truth: Of all the people ever born, no one is greater than John the Baptizer. Yet, the least important person in the kingdom of heaven is greater than John.

Matthew 11:12 From the time of John the Baptizer until now, the kingdom of heaven has been forcefully advancing, and forceful people have been seizing it.

Matthew 11:13 All the Prophets and Moses' Teachings prophesied up to the time of John.

Matthew 11:14 If you are willing to accept their message, John is the Elijah who was to come.

Matthew 11:15 Let the person who has ears listen!

Matthew 11:16 "How can I describe the people who are living now? They are like children who sit in the marketplaces and shout to other children,

Matthew 11:17 'We played music for you, but you didn't dance. We sang a funeral song, but you didn't show any sadness.'

Matthew 11:18 "John came neither eating nor drinking, and people say, 'There's a demon in him!'

Matthew 11:19 The Son of Man came eating and drinking, and people say, 'Look at him! He's a glutton and a drunk, a friend of tax collectors and sinners!' "Yet, wisdom is proved right by its actions."

Matthew 11:20 Then Jesus denounced the cities where he had worked most of his miracles because they had not changed the way they thought and acted.

Matthew 11:21 "How horrible it will be for you, Chorazin! How horrible it will be for you, Bethsaida! If the miracles worked in you had been worked in Tyre and Sidon, they would have changed the way they thought and acted long ago in sackcloth and ashes.

Matthew 11:22 I can guarantee that judgment day will be better for Tyre and Sidon than for you.

Matthew 11:23 And you, Capernaum, will you be lifted to heaven? No, you will go down to hell! If the miracles that had been worked in you had been worked in Sodom, it would still be there today.

Matthew 11:24 I can guarantee that judgment day will be better for Sodom than for you.”

Matthew 11:25 At that time Jesus said, “I praise you, Father, Lord of heaven and earth, for hiding these things from wise and intelligent people and revealing them to little children.

Matthew 11:26 Yes, Father, this is what pleased you.

Matthew 11:27 “My Father has turned everything over to me. Only the Father knows the Son. And no one knows the Father except the Son and those to whom the Son is willing to reveal him.

Matthew 11:28 “Come to me, all who are tired from carrying heavy loads, and I will give you rest.

Matthew 11:29 Place my yoke over your shoulders, and learn from me, because I am gentle and humble. Then you will find rest for yourselves

Matthew 11:30 because my yoke is easy and my burden is light.”

Matthew 12:1 Then on a day of worship Jesus walked through the grainfields. His disciples were hungry and began to pick the heads of grain to eat.

Matthew 12:2 When the Pharisees saw this, they said to him, “Look! Your disciples are doing something that is not right to do on the day of worship.”

Matthew 12:3 Jesus asked them, “Haven’t you read what David did when he and his men were hungry?

Matthew 12:4 Haven’t you read how he went into the house of God and ate the bread of the presence? He and his men had no right to eat those loaves. Only the priests have that right.

Matthew 12:5 Or haven’t you read in Moses’ Teachings that on the day of worship the priests in the temple do things they shouldn’t on the day of worship yet remain innocent?

Matthew 12:6 I can guarantee that something greater than the temple is here.

Matthew 12:7 If you had known what ‘I want mercy, not sacrifices’ means, you would not have condemned innocent people.

Matthew 12:8 “The Son of Man has authority over the day of worship.”

Matthew 12:9 Jesus moved on from there and went into a synagogue.

Matthew 12:10 A man with a paralyzed hand was there. The people asked Jesus whether it was right to heal on a day of worship so that they could accuse him of doing something wrong.

Matthew 12:11 Jesus said to them, “Suppose one of you has a sheep. If it falls into a pit on a day of worship, wouldn’t you take hold of it and lift it out?

Matthew 12:12 Certainly, a human is more valuable than a sheep! So it is right to do good on the day of worship.”

Matthew 12:13 Then he said to the man, “Hold out your hand.” The man held it out, and it became normal again, as healthy as the other.

Matthew 12:14 The Pharisees left and plotted to kill Jesus.

Matthew 12:15 He knew about this, so he left that place. Many people followed him, and he cured all of them.

Matthew 12:16 He also ordered them not to tell people who he was.

Matthew 12:17 So what the prophet Isaiah had said came true:

Matthew 12:18 “Here is my servant whom I have chosen, whom I love, and in whom I delight. I will put my Spirit on him, and he will announce justice to the nations.

Matthew 12:19 He will not quarrel or shout, and no one will hear his voice in the streets.

Matthew 12:20 He will not break off a damaged cattail. He will not even put out a smoking wick until he has made justice victorious.

Matthew 12:21 The nations will have hope because of him.”

Matthew 12:22 Then some people brought Jesus a man possessed by a demon. The demon made the man blind and unable to talk. Jesus cured him so that he could talk and see.

Matthew 12:23 The crowds were all amazed and said, “Can this man be the Son of David?”

Matthew 12:24 When the Pharisees heard this, they said, “This man can force demons out of people only with the help of Beelzebul, the ruler of demons.”

Matthew 12:25 Since Jesus knew what they were thinking, he said to them, “Every kingdom divided against itself is ruined. And every city or household divided against itself will not last.

Matthew 12:26 If Satan forces Satan out, he is divided against himself. How, then, can his kingdom last?

Matthew 12:27 If I force demons out of people with the help of Beelzebul, who helps your followers force them out? That’s why they will be your judges.

Matthew 12:28 But if I force demons out with the help of God’s Spirit, then the kingdom of God has come to you.

Matthew 12:29 How can anyone go into a strong man's house and steal his property? First he must tie up the strong man. Then he can go through his house and steal his property.

Matthew 12:30 "Whoever isn't with me is against me. Whoever doesn't gather with me scatters.

Matthew 12:31 So I can guarantee that people will be forgiven for any sin or cursing. However, cursing the Spirit will not be forgiven.

Matthew 12:32 Whoever speaks a word against the Son of Man will be forgiven. But whoever speaks against the Holy Spirit will not be forgiven in this world or the next.

Matthew 12:33 "Make a tree good, and then its fruit will be good. Or make a tree rotten, and then its fruit will be rotten. A person can recognize a tree by its fruit.

Matthew 12:34 You poisonous snakes! How can you evil people say anything good? Your mouth says what comes from inside you.

Matthew 12:35 Good people do the good things that are in them. But evil people do the evil things that are in them.

Matthew 12:36 "I can guarantee that on judgment day people will have to give an account of every careless word they say.

Matthew 12:37 By your words you will be declared innocent, or by your words you will be declared guilty."

Matthew 12:38 Then some scribes and Pharisees said, "Teacher, we want you to show us a miraculous sign."

Matthew 12:39 He responded, "The people of an evil and unfaithful era look for a miraculous sign. But the only sign they will get is the sign of the prophet Jonah.

Matthew 12:40 Just as Jonah was in the belly of a huge fish for three days and three nights, so the Son of Man will be in the heart of the earth for three days and three nights.

Matthew 12:41 The men of Nineveh will stand up with you at the time of judgment and will condemn you, because they turned to God and changed the way they thought and acted when Jonah spoke his message. But look, someone greater than Jonah is here!

Matthew 12:42 The queen from the south will stand up at the time of judgment with you. She will condemn you, because she came from the ends of the earth to hear Solomon's wisdom. But look, someone greater than Solomon is here!

Matthew 12:43 "When an evil spirit comes out of a person, it goes through dry places looking for a place to rest. But it doesn't find any.

Matthew 12:44 Then it says, 'I'll go back to the home I left.' When it arrives, it finds the house unoccupied, swept clean, and in order.

Matthew 12:45 Then it goes and brings along seven other spirits more evil than itself. They enter and take up permanent residence there. In the end the condition of that person is worse than it was before. That is what will happen to the evil people of this day."

Matthew 12:46 While Jesus was still talking to the crowds, his mother and brothers were standing outside. They wanted to talk to him.

Matthew 12:47 Someone told him, "Your mother and your brothers are standing outside. They want to talk to you."

Matthew 12:48 He replied to the man speaking to him, "Who is my mother, and who are my brothers?"

Matthew 12:49 Pointing with his hand at his disciples, he said, "Look, here are my mother and my brothers.

Matthew 12:50 Whoever does what my Father in heaven wants is my brother and sister and mother."

Matthew 13:1 That same day Jesus left the house and sat down by the Sea of Galilee.

Matthew 13:2 The crowd that gathered around him was so large that he got into a boat. He sat in the boat while the entire crowd stood on the shore.

Matthew 13:3 Then he used stories as illustrations to tell them many things. He said, "Listen! A farmer went to plant seed.

Matthew 13:4 Some seeds were planted along the road, and birds came and devoured them.

Matthew 13:5 Other seeds were planted on rocky ground, where there was little soil. The plants sprouted quickly because the soil wasn't deep.

Matthew 13:6 But when the sun came up, they were scorched. They withered because their roots weren't deep enough.

Matthew 13:7 Other seeds were planted among thornbushes, and the thornbushes grew up and choked them.

Matthew 13:8 But other seeds were planted on good ground and produced grain. They produced one hundred, sixty, or thirty times as much as was planted.

Matthew 13:9 Let the person who has ears listen!"

Matthew 13:10 The disciples asked him, "Why do you use stories as illustrations when you speak to people?"

Matthew 13:11 Jesus answered, "Knowledge about the mysteries of the kingdom of heaven has been given to you. But it has not been given to the crowd.

Matthew 13:12 Those who understand [these mysteries] will be given [more knowledge], and they will excel [in understanding them]. However, some people don't understand [these mysteries]. Even what they understand will be taken away from them.

Matthew 13:13 This is why I speak to them this way. They see, but they're blind. They hear, but they don't listen. They don't even try to understand.

Matthew 13:14 So they make Isaiah's prophecy come true: 'You will hear clearly but never understand. You will see clearly but never comprehend.

Matthew 13:15 These people have become close-minded and hard of hearing. They have shut their eyes so that their eyes never see. Their ears never hear. Their minds never understand. And they never return to me for healing!'

Matthew 13:16 "Blessed are your eyes because they see and your ears because they hear.

Matthew 13:17 I can guarantee this truth: Many prophets and many of God's people longed to see what you see but didn't see it, to hear what you hear but didn't hear it.

Matthew 13:18 "Listen to what the story about the farmer means.

Matthew 13:19 Someone hears the word about the kingdom but doesn't understand it. The evil one comes at once and snatches away what was planted in him. This is what the seed planted along the road illustrates.

Matthew 13:20 The seed planted on rocky ground [is the person who] hears the word and accepts it at once with joy.

Matthew 13:21 Since he doesn't have any root, he lasts only a little while. When suffering or persecution comes along because of the word, he immediately falls [from faith].

Matthew 13:22 The seed planted among thornbushes [is another person who] hears the word. But the worries of life and the deceitful pleasures of riches choke the word so that it can't produce anything.

Matthew 13:23 But the seed planted on good ground [is the person who] hears and understands the word. This type produces crops. They produce one hundred, sixty, or thirty times as much as was planted."

Matthew 13:24 Jesus used another illustration. He said, "The kingdom of heaven is like a man who planted good seed in his field.

Matthew 13:25 But while people were asleep, his enemy planted weeds in the wheat field and went away.

Matthew 13:26 When the wheat came up and formed kernels, weeds appeared.

Matthew 13:27 "The owner's workers came to him and asked, 'Sir, didn't you plant good seed in your field? Where did the weeds come from?'

Matthew 13:28 “He told them, ‘An enemy did this.’ “His workers asked him, ‘Do you want us to pull out the weeds?’

Matthew 13:29 “He replied, ‘No. If you pull out the weeds, you may pull out the wheat with them.

Matthew 13:30 Let both grow together until the harvest. When the grain is cut, I will tell the workers to gather the weeds first and tie them in bundles to be burned. But I’ll have them bring the wheat into my barn.’”

Matthew 13:31 Jesus used another illustration. He said, “The kingdom of heaven is like a mustard seed that someone planted in a field.

Matthew 13:32 It’s one of the smallest seeds. However, when it has grown, it is taller than the garden plants. It becomes a tree that is large enough for birds to nest in its branches.”

Matthew 13:33 He used another illustration. “The kingdom of heaven is like yeast that a woman mixed into a large amount of flour until the yeast worked its way through all the dough.”

Matthew 13:34 Jesus used illustrations to tell the crowds all these things. He did not tell them anything without illustrating it with a story.

Matthew 13:35 So what the prophet had said came true: “I will open my mouth to illustrate points. I will tell what has been hidden since the world was made.”

Matthew 13:36 When Jesus had sent the people away, he went into the house. His disciples came to him and said, “Explain what the illustration of the weeds in the field means.”

Matthew 13:37 He answered, “The one who plants the good seeds is the Son of Man.

Matthew 13:38 The field is the world. The good seeds are those who belong to the kingdom. The weeds are those who belong to the evil one.

Matthew 13:39 The enemy who planted them is the devil. The harvest is the end of the world. The workers are angels.

Matthew 13:40 Just as weeds are gathered and burned, so it will be at the end of time.

Matthew 13:41 The Son of Man will send his angels. They will gather everything in his kingdom that causes people to sin and everyone who does evil.

Matthew 13:42 The angels will throw them into a blazing furnace. People will cry and be in extreme pain there.

Matthew 13:43 Then the people who have God’s approval will shine like the sun in their Father’s kingdom. Let the person who has ears listen!

Matthew 13:44 “The kingdom of heaven is like a treasure buried in a field. When a man discovered it, he buried it again. He was so delighted with it that he went away, sold everything he had, and bought that field.

Matthew 13:45 “Also, the kingdom of heaven is like a merchant who was searching for fine pearls.

Matthew 13:46 When he found a valuable pearl, he went away, sold everything he had, and bought it.

Matthew 13:47 “Also, the kingdom of heaven is like a net that was thrown into the sea. It gathered all kinds of fish.

Matthew 13:48 When it was full, they pulled it to the shore. Then they sat down, gathered the good fish into containers, and threw the bad ones away.

Matthew 13:49 The same thing will happen at the end of time. The angels will go out and separate the evil people from people who have God’s approval.

Matthew 13:50 Then the angels will throw the evil people into a blazing furnace. They will cry and be in extreme pain there.

Matthew 13:51 “Have you understood all of this?” “Yes,” they answered.

Matthew 13:52 So Jesus said to them, “That is why every scribe who has become a disciple of the kingdom of heaven is like a home owner. He brings new and old things out of his treasure chest.”

Matthew 13:53 When Jesus had finished these illustrations, he left that place.

Matthew 13:54 Jesus went to his hometown and taught the people in the synagogue in a way that amazed them. People were asking, “Where did this man get this wisdom and the power to do these miracles?

Matthew 13:55 Isn’t this the carpenter’s son? Isn’t his mother’s name Mary? Aren’t his brothers’ names James, Joseph, Simon, and Judas?

Matthew 13:56 And aren’t all his sisters here with us? Where, then, did this man get all this?”

Matthew 13:57 So they took offense at him. But Jesus said to them, “The only place a prophet isn’t honored is in his hometown and in his own house.”

Matthew 13:58 He didn’t work many miracles there because of their lack of faith.

Matthew 14:1 At that time Herod, ruler of Galilee, heard the news about Jesus.

Matthew 14:2 He said to his officials, “This is John the Baptizer! He has come back to life. That’s why he has the power to perform these miracles.”

Matthew 14:3 Herod had arrested John, tied him up, and put him in prison. Herod did this for Herodias, the wife of his brother Philip.

Matthew 14:4 John had been telling Herod, “It’s not right for you to be married to her.”

Matthew 14:5 So Herod wanted to kill John. However, he was afraid of the people because they thought John was a prophet.

Matthew 14:6 When Herod celebrated his birthday, Herodias’ daughter danced for his guests. Herod was so delighted with her that

Matthew 14:7 he swore he would give her anything she wanted.

Matthew 14:8 Urged by her mother, she said, “Give me the head of John the Baptizer on a platter.”

Matthew 14:9 The king regretted his promise. But because of his oath and his guests, he ordered that her wish be granted.

Matthew 14:10 He had John’s head cut off in prison.

Matthew 14:11 So the head was brought on a platter and given to the girl, who took it to her mother.

Matthew 14:12 John’s disciples came for the body and buried it. Then they went to tell Jesus.

Matthew 14:13 When Jesus heard about John, he left in a boat and went to a place where he could be alone. The crowds heard about this and followed him on foot from the cities.

Matthew 14:14 When Jesus got out of the boat, he saw a large crowd. He felt sorry for them and cured their sick people.

Matthew 14:15 In the evening the disciples came to him. They said, “No one lives around here, and it’s already late. Send the crowds to the villages to buy food for themselves.”

Matthew 14:16 Jesus said to them, “They don’t need to go away. You give them something to eat.”

Matthew 14:17 They told him, “All we have here are five loaves of bread and two fish.”

Matthew 14:18 Jesus said, “Bring them to me.”

Matthew 14:19 Then he ordered the people to sit down on the grass. After he took the five loaves and the two fish, he looked up to heaven and blessed the food. He broke the loaves apart, gave them to the disciples, and they gave them to the people.

Matthew 14:20 All of them ate as much as they wanted. When they picked up the leftover pieces, they filled twelve baskets.

Matthew 14:21 About five thousand men had eaten. (This number does not include the women and children who had eaten.)

Matthew 14:22 Jesus quickly made his disciples get into a boat and cross to the other side ahead of him while he sent the people away.

Matthew 14:23 After sending the people away, he went up a mountain to pray by himself. When evening came, he was there alone.

Matthew 14:24 The boat, now hundreds of yards from shore, was being thrown around by the waves because it was going against the wind.

Matthew 14:25 Between three and six o'clock in the morning, he came to them. He was walking on the sea.

Matthew 14:26 When the disciples saw him walking on the sea, they were terrified. They said, "It's a ghost!" and began to scream because they were afraid.

Matthew 14:27 Immediately, Jesus said, "Calm down! It's me. Don't be afraid!"

Matthew 14:28 Peter answered, "Lord, if it is you, order me to come to you on the water."

Matthew 14:29 Jesus said, "Come!" So Peter got out of the boat and walked on the water toward Jesus.

Matthew 14:30 But when he noticed how strong the wind was, he became afraid and started to sink. He shouted, "Lord, save me!"

Matthew 14:31 Immediately, Jesus reached out, caught hold of him, and said, "You have so little faith! Why did you doubt?"

Matthew 14:32 When they got into the boat, the wind stopped blowing.

Matthew 14:33 The men in the boat bowed down in front of Jesus and said, "You are truly the Son of God."

Matthew 14:34 They crossed the sea and landed at Gennesaret.

Matthew 14:35 The men there recognized Jesus and sent messengers all around the countryside. The people brought him everyone who was sick.

Matthew 14:36 They begged him to let them touch just the edge of his clothes. Everyone who touched his clothes was made well.

Matthew 15:1 Then some Pharisees and scribes came from Jerusalem to Jesus. They asked,

Matthew 15:2 "Why do your disciples break the traditions of our ancestors? They do not wash their hands before they eat."

Matthew 15:3 He answered them, "Why do you break the commandment of God because of your traditions?

Matthew 15:4 For example, God said, 'Honor your father and your mother' and 'Whoever curses father or mother must be put to death.'

Matthew 15:5 But you say that whoever tells his father or mother, 'I have given to God whatever support you might have received from me,' Matthew 15:6 does not have to honor his father. Because of your traditions you have destroyed the authority of God's word.

Matthew 15:7 You hypocrites! Isaiah was right when he prophesied about you:

Matthew 15:8 'These people honor me with their lips, but their hearts are far from me.

Matthew 15:9 Their worship of me is pointless, because their teachings are rules made by humans.'"

Matthew 15:10 Then he called the crowd and said to them, "Listen and try to understand!

Matthew 15:11 What goes into a person's mouth doesn't make him unclean. It's what comes out of the mouth that makes a person unclean."

Matthew 15:12 Then the disciples came and said to him, "Do you realize that when the Pharisees heard your statement they were offended?"

Matthew 15:13 He answered, "Any plant that my heavenly Father did not plant will be uprooted.

Matthew 15:14 Leave them alone! They are blind leaders. When one blind person leads another, both will fall into the same pit."

Matthew 15:15 Peter said to him, "Explain this illustration to us."

Matthew 15:16 Jesus said, "Don't you understand yet?

Matthew 15:17 Don't you know that whatever goes into the mouth goes into the stomach and then into a toilet?

Matthew 15:18 But whatever goes out of the mouth comes from within, and that's what makes a person unclean.

Matthew 15:19 Evil thoughts, murder, adultery, [other] sexual sins, stealing, lying, and cursing come from within.

Matthew 15:20 These are the things that make a person unclean. But eating without washing one's hands doesn't make a person unclean."

Matthew 15:21 Jesus left that place and went to the region of Tyre and Sidon.

Matthew 15:22 A Canaanite woman from that territory came [to him] and began to shout, "Have mercy on me, Lord, Son of David! My daughter is tormented by a demon."

Matthew 15:23 But he did not answer her at all. Then his disciples came to him and urged him, "Send her away. She keeps shouting behind us."

Matthew 15:24 Jesus responded, "I was sent only to the lost sheep of the nation of Israel."

Matthew 15:25 She came to him, bowed down, and said, "Lord, help me!"

Matthew 15:26 Jesus replied, “It’s not right to take the children’s food and throw it to the dogs.”

Matthew 15:27 She said, “You’re right, Lord. But even the dogs eat scraps that fall from their masters’ tables.”

Matthew 15:28 Then Jesus answered her, “Woman, you have strong faith! What you wanted will be done for you.” At that moment her daughter was cured.

Matthew 15:29 Jesus moved on from there and went along the Sea of Galilee. Then he went up a mountain and sat there.

Matthew 15:30 A large crowd came to him, bringing with them the lame, blind, disabled, those unable to talk, and many others. They laid them at his feet, and he cured them.

Matthew 15:31 The crowd was amazed to see mute people talking, the disabled cured, the lame walking, and the blind seeing. So they praised the God of Israel.

Matthew 15:32 Jesus called his disciples and said, “I feel sorry for the people. They have been with me three days now and have nothing to eat. I don’t want to send them away hungry, or they may become exhausted on their way home.”

Matthew 15:33 His disciples asked him, “Where could we get enough bread to feed such a crowd in this place where no one lives?”

Matthew 15:34 Jesus asked them, “How many loaves of bread do you have?” They answered, “Seven, and a few small fish.”

Matthew 15:35 He ordered the crowd to sit down on the ground.

Matthew 15:36 He took the seven loaves and the fish and gave thanks to God. Then he broke the bread and gave it to the disciples, and they gave the bread and fish to the people.

Matthew 15:37 All of them ate as much as they wanted. The disciples picked up the leftover pieces and filled seven large baskets.

Matthew 15:38 Four thousand men had eaten. (This number does not include the women and children who had eaten.)

Matthew 15:39 After he sent the people on their way, Jesus stepped into the boat and came to the territory of Magadan.

Matthew 16:1 The Pharisees and Sadducees came to test Jesus. So they asked him to show them a miraculous sign from heaven.

Matthew 16:2 He responded to them, “In the evening you say that the weather will be fine because the sky is red.

Matthew 16:3 And in the morning you say that there will be a storm today because the sky is red and overcast. You can forecast the weather by judging the appearance of the sky, but you cannot interpret the signs of the times.

Matthew 16:4 “Evil and unfaithful people look for a miraculous sign. But the only sign they will be given is that of Jonah.” Then he left them standing there and went away.

Matthew 16:5 The disciples had forgotten to take any bread along when they went to the other side of the Sea of Galilee.

Matthew 16:6 Jesus said to them, “Be careful! Watch out for the yeast of the Pharisees and Sadducees!”

Matthew 16:7 The disciples had been discussing among themselves that they had not taken any bread along.

Matthew 16:8 Jesus knew about their conversation and asked, “Why are you discussing among yourselves that you don’t have any bread? You have so little faith!

Matthew 16:9 Don’t you understand yet? Don’t you remember the five loaves for the five thousand and how many baskets you filled?

Matthew 16:10 Don’t you remember the seven loaves for the four thousand and how many large baskets you filled?

Matthew 16:11 Why don’t you understand that I wasn’t talking to you about bread? Watch out for the yeast of the Pharisees and Sadducees!”

Matthew 16:12 Then they understood that he didn’t say to watch out for the yeast in bread, but to watch out for the teachings of the Pharisees and Sadducees.

Matthew 16:13 When Jesus came to the region of Caesarea Philippi, he asked his disciples, “Who do people say the Son of Man is?”

Matthew 16:14 They answered, “Some say you are John the Baptizer, others Elijah, still others Jeremiah or one of the prophets.”

Matthew 16:15 He asked them, “But who do you say I am?”

Matthew 16:16 Simon Peter answered, “You are the Messiah, the Son of the living God!”

Matthew 16:17 Jesus replied, “Simon, son of Jonah, you are blessed! No human revealed this to you, but my Father in heaven revealed it to you.

Matthew 16:18 You are Peter, and I can guarantee that on this rock I will build my church. And the gates of hell will not overpower it.

Matthew 16:19 I will give you the keys of the kingdom of heaven. Whatever you imprison, God will imprison. And whatever you set free, God will set free.”

Matthew 16:20 Then he strictly ordered the disciples not to tell anyone that he was the Messiah.

Matthew 16:21 From that time on Jesus began to inform his disciples that he had to go to Jerusalem. There he would have to suffer a lot because of the leaders, chief priests, and scribes. He would be killed, but on the third day he would be brought back to life.

Matthew 16:22 Peter took him aside and objected to this. He said, “Heaven forbid, Lord! This must never happen to you!”

Matthew 16:23 But Jesus turned and said to Peter, “Get out of my way, Satan! You are tempting me to sin. You aren’t thinking the way God thinks but the way humans think.”

Matthew 16:24 Then Jesus said to his disciples, “Those who want to come with me must say no to the things they want, pick up their crosses, and follow me.

Matthew 16:25 Those who want to save their lives will lose them. But those who lose their lives for me will find them.

Matthew 16:26 What good will it do for people to win the whole world and lose their lives? Or what will a person give in exchange for life?

Matthew 16:27 The Son of Man will come with his angels in his Father’s glory. Then he will pay back each person based on what that person has done.

Matthew 16:28 I can guarantee this truth: Some people who are standing here will not die until they see the Son of Man coming in his kingdom.”

Matthew 17:1 After six days Jesus took Peter, James, and John (the brother of James) and led them up a high mountain where they could be alone.

Matthew 17:2 Jesus’ appearance changed in front of them. His face became as bright as the sun and his clothes as white as light.

Matthew 17:3 Suddenly, Moses and Elijah appeared to them and were talking with Jesus.

Matthew 17:4 Peter said to Jesus, “Lord, it’s good that we’re here. If you want, I’ll put up three tents here-one for you, one for Moses, and one for Elijah.”

Matthew 17:5 He was still speaking when a bright cloud overshadowed them. Then a voice came out of the cloud and said, “This is my Son, whom I love and with whom I am pleased. Listen to him!”

Matthew 17:6 The disciples were terrified when they heard this and fell facedown on the ground.

Matthew 17:7 But Jesus touched them and said, “Get up, and don’t be afraid!”

Matthew 17:8 As they raised their heads, they saw no one but Jesus.

Matthew 17:9 On their way down the mountain, Jesus ordered them, “Don’t tell anyone what you have seen. Wait until the Son of Man has been brought back to life.”

Matthew 17:10 So the disciples asked him, “Why do the scribes say that Elijah must come first?”

Matthew 17:11 Jesus answered, “Elijah is coming and will put everything in order again.

Matthew 17:12 Actually, I can guarantee that Elijah has already come. Yet, people treated him as they pleased because they didn’t recognize him. In the same way they’re going to make the Son of Man suffer.”

Matthew 17:13 Then the disciples understood that he was talking about John the Baptizer.

Matthew 17:14 When they came to a crowd, a man came up to Jesus, knelt in front of him,

Matthew 17:15 and said, “Sir, have mercy on my son. He suffers from seizures. Often he falls into fire or water.

Matthew 17:16 I brought him to your disciples, but they couldn’t cure him.”

Matthew 17:17 Jesus replied, “You unbelieving and corrupt generation! How long must I be with you? How long must I put up with you? Bring him here to me!”

Matthew 17:18 Jesus ordered the demon to come out of the boy. At that moment the boy was cured.

Matthew 17:19 Then the disciples came to Jesus privately and asked, “Why couldn’t we force the demon out of the boy?”

Matthew 17:20 He told them, “Because you have so little faith. I can guarantee this truth: If your faith is the size of a mustard seed, you can say to this mountain, ‘Move from here to there,’ and it will move. Nothing will be impossible for you.”?of demon[goes away only by prayer and fasting.”>]

Matthew 17:21

Matthew 17:22 While they were traveling together in Galilee, Jesus told them, “The Son of Man will be betrayed and handed over to people.

Matthew 17:23 They will kill him, but on the third day he will be brought back to life.” Then the disciples became very sad.

Matthew 17:24 When they came to Capernaum, the collectors of the temple tax came to Peter. They asked him, “Doesn’t your teacher pay the temple tax?”

Matthew 17:25 “Certainly,” he answered. Peter went into the house. Before he could speak, Jesus asked him, “What do you think, Simon? From whom do the kings of the world collect fees or taxes? Is it from their family members or from other people?”

Matthew 17:26 “From other people,” Peter answered. Jesus said to him, “Then the family members are exempt.

Matthew 17:27 However, so that we don’t create a scandal, go to the sea and throw in a hook. Take the first fish that you catch. Open its mouth, and you will find a coin. Give that coin to them for you and me.”

Matthew 18:1 At that time the disciples came to Jesus and asked, “Who is greatest in the kingdom of heaven?”

Matthew 18:2 He called a little child and had him stand among them.

Matthew 18:3 Then he said to them, “I can guarantee this truth: Unless you change and become like little children, you will never enter the kingdom of heaven.

Matthew 18:4 Whoever becomes like this little child is the greatest in the kingdom of heaven.

Matthew 18:5 And whoever welcomes a child like this in my name welcomes me.

Matthew 18:6 “These little ones believe in me. It would be best for the person who causes one of them to lose faith to be drowned in the sea with a large stone hung around his neck.

Matthew 18:7 How horrible it will be for the world because it causes people to lose their faith. Situations that cause people to lose their faith will arise. How horrible it will be for the person who causes someone to lose his faith!

Matthew 18:8 “If your hand or your foot causes you to lose your faith, cut it off and throw it away. It is better for you to enter life disabled or injured than to have two hands or two feet and be thrown into everlasting fire.

Matthew 18:9 If your eye causes you to lose your faith, tear it out and throw it away. It is better for you to enter life with one eye than to have two eyes and be thrown into hellfire.

Matthew 18:10 “Be careful not to despise these little ones. I can guarantee that their angels in heaven always see the face of my Father, who is in heaven.

Matthew 18:11

Matthew 18:12 “What do you think? Suppose a man has 100 sheep and one of them strays. Won’t he leave the 99 sheep in the hills to look for the one that has strayed?

Matthew 18:13 I can guarantee this truth: If he finds it, he is happier about it than about the 99 that have not strayed.

Matthew 18:14 In the same way, your Father in heaven does not want one of these little ones to be lost.

Matthew 18:15 “If a believer does something wrong, go, confront him when the two of you are alone. If he listens to you, you have won back that believer.

Matthew 18:16 But if he does not listen, take one or two others with you so that every accusation may be verified by two or three witnesses.

Matthew 18:17 If he ignores these witnesses, tell it to the community of believers. If he also ignores the community, deal with him as you would a heathen or a tax collector.

Matthew 18:18 I can guarantee this truth: Whatever you imprison, God will imprison. And whatever you set free, God will set free.

Matthew 18:19 "I can guarantee again that if two of you agree on anything here on earth, my Father in heaven will accept it.

Matthew 18:20 Where two or three have come together in my name, I am there among them."

Matthew 18:21 Then Peter came to Jesus and asked him, "Lord, how often do I have to forgive a believer who wrongs me? Seven times?"

Matthew 18:22 Jesus answered him, "I tell you, not just seven times, but seventy times seven.

Matthew 18:23 "That is why the kingdom of heaven is like a king who wanted to settle accounts with his servants.

Matthew 18:24 When he began to do this, a servant who owed him millions of dollars was brought to him.

Matthew 18:25 Because he could not pay off the debt, the master ordered him, his wife, his children, and all that he had to be sold to pay off the account.

Matthew 18:26 Then the servant fell at his master's feet and said, 'Be patient with me, and I will repay everything!'

Matthew 18:27 "The master felt sorry for his servant, freed him, and canceled his debt.

Matthew 18:28 But when that servant went away, he found a servant who owed him hundreds of dollars. He grabbed the servant he found and began to choke him. 'Pay what you owe!' he said.

Matthew 18:29 "Then that other servant fell at his feet and begged him, 'Be patient with me, and I will repay you.'

Matthew 18:30 But he refused. Instead, he turned away and had that servant put into prison until he would repay what he owed.

Matthew 18:31 "The other servants who worked with him saw what had happened and felt very sad. They told their master the whole story.

Matthew 18:32 "Then his master sent for him and said to him, 'You evil servant! I canceled your entire debt, because you begged me.

Matthew 18:33 Shouldn't you have treated the other servant as mercifully as I treated you?'

Matthew 18:34 "His master was so angry that he handed him over to the torturers until he would repay everything that he owed.

Matthew 18:35 That is what my Father in heaven will do to you if each of you does not sincerely forgive other believers."

Matthew 19:1 When Jesus finished speaking, he left Galilee and traveled along the other side of the Jordan River to the territory of Judea.

Matthew 19:2 Large crowds followed him, and he healed them there.

Matthew 19:3 Some Pharisees came to test him. They asked, "Can a man divorce his wife for any reason?"

Matthew 19:4 Jesus answered, "Haven't you read that the Creator made them male and female in the beginning

Matthew 19:5 and that he said, 'That's why a man will leave his father and mother and will remain united with his wife, and the two will be one'?

Matthew 19:6 So they are no longer two but one. Therefore, don't let anyone separate what God has joined together."

Matthew 19:7 The Pharisees asked him, "Why, then, did Moses order a man to give his wife a written notice to divorce her?"

Matthew 19:8 Jesus answered them, "Moses allowed you to divorce your wives because you're heartless. It was never this way in the beginning.

Matthew 19:9 I can guarantee that whoever divorces his wife for any reason other than her unfaithfulness is committing adultery if he marries another woman."

Matthew 19:10 The disciples said to him, "If that is the only reason a man can use to divorce his wife, it's better not to get married."

Matthew 19:11 He answered them, "Not everyone can do what you suggest. Only those who have that gift can.

Matthew 19:12 For example, some men are celibate because they were born that way. Others are celibate because they were castrated. Still others have decided to be celibate because of the kingdom of heaven. If anyone can do what you've suggested, then he should do it."

Matthew 19:13 Then some people brought little children to Jesus to have him bless them and pray for them. But the disciples told the people not to do that.

Matthew 19:14 Jesus said, "Don't stop children from coming to me! Children like these are part of the kingdom of God."

Matthew 19:15 After Jesus blessed them, he went away from there.

Matthew 19:16 Then a man came to Jesus and said, "Teacher, what good deed should I do to gain eternal life?"

Matthew 19:17 Jesus said to him, "Why do you ask me about what is good? There is only one who is good. If you want to enter into life, obey the commandments."

Matthew 19:18 “Which commandments?” the man asked. Jesus said, “Never murder. Never commit adultery. Never steal. Never give false testimony.

Matthew 19:19 Honor your father and mother. Love your neighbor as you love yourself.”

Matthew 19:20 The young man replied, “I have obeyed all these commandments. What else do I need to do?”

Matthew 19:21 Jesus said to him, “If you want to be perfect, sell what you own. Give the money to the poor, and you will have treasure in heaven. Then follow me!”

Matthew 19:22 When the young man heard this, he went away sad because he owned a lot of property.

Matthew 19:23 Jesus said to his disciples, “I can guarantee this truth: It will be hard for a rich person to enter the kingdom of heaven.

Matthew 19:24 I can guarantee again that it is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.”

Matthew 19:25 He amazed his disciples more than ever when they heard this. “Then who can be saved?” they asked.

Matthew 19:26 Jesus looked at them and said, “It is impossible for people [to save themselves], but everything is possible for God.”

Matthew 19:27 Then Peter replied to him, “Look, we’ve given up everything to follow you. What will we get out of it?”

Matthew 19:28 Jesus said to them, “I can guarantee this truth: When the Son of Man sits on his glorious throne in the world to come, you, my followers, will also sit on twelve thrones, judging the twelve tribes of Israel.

Matthew 19:29 And everyone who gave up homes, brothers or sisters, father, mother, children, or fields because of my name will receive a hundred times more and will inherit eternal life.

Matthew 19:30 However, many who are first will be last, and many who are last will be first.

Matthew 20:1 “The kingdom of heaven is like a landowner who went out at daybreak to hire workers for his vineyard.

Matthew 20:2 After agreeing to pay the workers the usual day’s wages, he sent them to work in his vineyard.

Matthew 20:3 About 9 a.m. he saw others standing in the marketplace without work.

Matthew 20:4 He said to them, ‘Work in my vineyard, and I’ll give you whatever is right.’ So they went.

Matthew 20:5 “He went out again about noon and 3 p.m. and did the same thing.

Matthew 20:6 About 5 p.m. he went out and found some others standing around. He said to them, ‘Why are you standing here all day long without work?’

Matthew 20:7 “ ‘No one has hired us,’ they answered him. “He said to them, ‘Work in my vineyard.’

Matthew 20:8 “When evening came, the owner of the vineyard told the supervisor, ‘Call the workers, and give them their wages. Start with the last, and end with the first.’

Matthew 20:9 “Those who started working about 5 p.m. came, and each received a day’s wages.

Matthew 20:10 When those who had been hired first came, they expected to receive more. But each of them received a day’s wages.

Matthew 20:11 Although they took it, they began to protest to the owner.

Matthew 20:12 They said, ‘These last workers have worked only one hour. Yet, you’ve treated us all the same, even though we worked hard all day under a blazing sun.’

Matthew 20:13 “The owner said to one of them, ‘Friend, I’m not treating you unfairly. Didn’t you agree with me on a day’s wages?

Matthew 20:14 Take your money and go! I want to give this last worker as much as I gave you.

Matthew 20:15 Can’t I do what I want with my own money? Or do you resent my generosity towards others?’

Matthew 20:16 “In this way the last will be first, and the first will be last.”

Matthew 20:17 When Jesus was on his way to Jerusalem, he took the twelve apostles aside and said to them privately,

Matthew 20:18 “We’re going to Jerusalem. There the Son of Man will be betrayed to the chief priests and scribes. They will condemn him to death

Matthew 20:19 and hand him over to foreigners. They will make fun of him, whip him, and crucify him. But on the third day he will be brought back to life.”

Matthew 20:20 Then the mother of Zebedee’s sons came to Jesus with her two sons. She bowed down in front of him to ask him for a favor.

Matthew 20:21 “What do you want?” he asked her. She said to him, “Promise that one of my sons will sit at your right and the other at your left in your kingdom.”

Matthew 20:22 Jesus replied, “You don’t realize what you’re asking. Can you drink the cup that I’m going to drink?” “We can,” they told him.

Matthew 20:23 Jesus said to them, “You will drink my cup. But I don’t have the authority to grant you a seat at my right or left. My Father has already prepared these positions for certain people.”

Matthew 20:24 When the other ten apostles heard about this, they were irritated with the two brothers.

Matthew 20:25 Jesus called the apostles and said, “You know that the rulers of nations have absolute power over people and their officials have absolute authority over people.

Matthew 20:26 But that’s not the way it’s going to be among you. Whoever wants to become great among you will be your servant.

Matthew 20:27 Whoever wants to be most important among you will be your slave.

Matthew 20:28 It’s the same way with the Son of Man. He didn’t come so that others could serve him. He came to serve and to give his life as a ransom for many people.”

Matthew 20:29 As they were leaving Jericho, a large crowd followed Jesus.

Matthew 20:30 Two blind men were sitting by the road. When they heard that Jesus was passing by, they shouted, “Lord, Son of David, have mercy on us!”

Matthew 20:31 The crowd told them to be quiet. But they shouted even louder, “Lord, Son of David, have mercy on us!”

Matthew 20:32 Jesus stopped and called them. “What do you want me to do for you?” he asked.

Matthew 20:33 They told him, “Lord, we want you to give us our eyesight back.”

Matthew 20:34 Jesus felt sorry for them, so he touched their eyes. Their sight was restored at once, and they followed him.

Matthew 21:1 When they came near Jerusalem and had reached Bethphage on the Mount of Olives, Jesus sent two disciples ahead of him.

Matthew 21:2 He said to them, “Go into the village ahead of you. You will find a donkey tied there and a colt with it. Untie them, and bring them to me.

Matthew 21:3 If anyone says anything to you, tell him that the Lord needs them. That person will send them at once.”

Matthew 21:4 This happened so that what the prophet had said came true:

Matthew 21:5 “Tell the people of Zion, ‘Your king is coming to you. He’s gentle, riding on a donkey, on a colt, a young pack animal.’”

Matthew 21:6 The disciples did as Jesus had directed them.

Matthew 21:7 They brought the donkey and the colt and put their coats on them for Jesus to sit on.

Matthew 21:8 Most of the people spread their coats on the road. Others cut branches from the trees and spread them on the road.

Matthew 21:9 The crowd that went ahead of him and that followed him was shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!”

Matthew 21:10 When Jesus came into Jerusalem, the whole city was in an uproar. People were asking, “Who is this?”

Matthew 21:11 The crowd answered, “This is the prophet Jesus from Nazareth in Galilee.”

Matthew 21:12 Jesus went into the temple courtyard and threw out everyone who was buying and selling there. He overturned the moneychangers’ tables and the chairs of those who sold pigeons.

Matthew 21:13 He told them, “Scripture says, ‘My house will be called a house of prayer,’ but you’re turning it into a gathering place for thieves!”

Matthew 21:14 Blind and lame people came to him in the temple courtyard, and he healed them.

Matthew 21:15 When the chief priests and the scribes saw the amazing miracles he performed and the children shouting in the temple courtyard, “Hosanna to the Son of David!” they were irritated.

Matthew 21:16 They said to him, “Do you hear what these children are saying?” Jesus replied, “Yes, I do. Have you never read, ‘From the mouths of little children and infants, you have created praise’?”

Matthew 21:17 He left them and went out of the city to Bethany and spent the night there.

Matthew 21:18 In the morning, as Jesus returned to the city, he became hungry.

Matthew 21:19 When he saw a fig tree by the road, he went up to the tree and found nothing on it but leaves. He said to the tree, “May fruit never grow on you again!” At once the fig tree dried up.

Matthew 21:20 The disciples were surprised to see this. They asked, “How did the fig tree dry up so quickly?”

Matthew 21:21 Jesus answered them, “I can guarantee this truth: If you have faith and do not doubt, you will be able to do what I did to the fig tree. You could also say to this mountain, ‘Be uprooted and thrown into the sea,’ and it will happen.

Matthew 21:22 Have faith that you will receive whatever you ask for in prayer.”

Matthew 21:23 Then Jesus went into the temple courtyard and began to teach. The chief priests and the leaders of the people came to him. They asked, “What gives you the right to do these things? Who told you that you could do this?”

Matthew 21:24 Jesus answered them, “I, too, have a question for you. If you answer it for me, I’ll tell you why I have the right to do these things.

Matthew 21:25 Did John’s right to baptize come from heaven or from humans?” They discussed this among themselves. They said, “If we say, ‘from heaven,’ he will ask us, ‘Then why didn’t you believe him?’

Matthew 21:26 But if we say, ‘from humans,’ we’re afraid of what the crowd might do. All those people think of John as a prophet.”

Matthew 21:27 So they answered Jesus, “We don’t know.” Jesus told them, “Then I won’t tell you why I have the right to do these things.

Matthew 21:28 “What do you think about this? A man had two sons. He went to the first and said, ‘Son, go to work in the vineyard today.’

Matthew 21:29 “His son replied, ‘I don’t want to!’ But later he changed his mind and went.

Matthew 21:30 “The father went to the other son and told him the same thing. He replied, ‘I will, sir,’ but he didn’t go.

Matthew 21:31 “Which of the two sons did what the father wanted?” “The first,” they answered. Jesus said to them, “I can guarantee this truth: Tax collectors and prostitutes are going into the kingdom of God ahead of you.

Matthew 21:32 John came to you and showed you the way that God wants you to live, but you didn’t believe him. The tax collectors and prostitutes believed him. But even after you had seen that, you didn’t change your minds and believe him.

Matthew 21:33 “Listen to another illustration. A landowner planted a vineyard. He put a wall around it, made a winepress, and built a watchtower. Then he leased it to vineyard workers and went on a trip.

Matthew 21:34 “When the grapes were getting ripe, he sent his servants to the workers to collect his share of the produce.

Matthew 21:35 The workers took his servants and beat one, killed another, and stoned a third to death.

Matthew 21:36 So the landowner sent more servants. But the workers treated them the same way.

Matthew 21:37 “Finally, he sent his son to them. He thought, ‘They will respect my son.’

Matthew 21:38 “When the workers saw his son, they said to one another, ‘This is the heir. Let’s kill him and get his inheritance.’

Matthew 21:39 So they grabbed him, threw him out of the vineyard, and killed him.

Matthew 21:40 “Now, when the owner of the vineyard comes, what will he do to those workers?”

Matthew 21:41 They answered, “He will destroy those evil people. Then he will lease the vineyard to other workers who will give him his share of the produce when it is ready.”

Matthew 21:42 Jesus asked them, “Have you never read in the Scriptures: ‘The stone that the builders rejected has become the cornerstone. The Lord is responsible for this, and it is amazing for us to see’?

Matthew 21:43 That is why I can guarantee that the kingdom of God will be taken away from you and given to a people who will produce what God wants.

Matthew 21:44 Anyone who falls on this stone will be broken. If the stone falls on anyone, it will crush that person.”

Matthew 21:45 When the chief priests and the Pharisees heard his illustrations, they knew that he was talking about them.

Matthew 21:46 They wanted to arrest him but were afraid of the crowds, who thought he was a prophet.

Matthew 22:1 Again Jesus used stories as illustrations when he spoke to them. He said,

Matthew 22:2 “The kingdom of heaven is like a king who planned a wedding for his son.

Matthew 22:3 He sent his servants to those who had been invited to the wedding, but they refused to come.

Matthew 22:4 He sent other servants to tell the people who had been invited, ‘I’ve prepared dinner. My bulls and fattened calves have been butchered. Everything is ready. Come to the wedding!’

Matthew 22:5 “But they paid no attention and went away. Some went to work in their own fields, and others went to their businesses.

Matthew 22:6 The rest grabbed the king’s servants, mistreated them, and then killed them.

Matthew 22:7 “The king became angry. He sent his soldiers, killed those murderers, and burned their city.

Matthew 22:8 “Then the king said to his servants, ‘The wedding is ready, but those who were invited don’t deserve the honor.

Matthew 22:9 Go where the roads leave the city. Invite everyone you find to the wedding.’

Matthew 22:10 The servants went into the streets and brought in all the good people and all the evil people they found. And the wedding hall was filled with guests.

Matthew 22:11 “When the king came to see the guests, he saw a person who was not dressed in the wedding clothes [provided for the guests].

Matthew 22:12 He said to him, ‘Friend, how did you get in here without proper wedding clothes?’ “The man had nothing to say.

Matthew 22:13 Then the king told his servants, ‘Tie his hands and feet, and throw him outside into the darkness. People will cry and be in extreme pain there.’

Matthew 22:14 “Therefore, many are invited, but few of those are chosen to stay.”

Matthew 22:15 Then the Pharisees went away and planned to trap Jesus into saying the wrong thing.

Matthew 22:16 They sent their disciples to him along with Herod’s followers. They said to him, “Teacher, we know that you tell the truth and that you teach the truth about the way of God. You don’t favor individuals because of who they are.

Matthew 22:17 So tell us what you think. Is it right to pay taxes to the emperor or not?”

Matthew 22:18 Jesus recognized their evil plan, so he asked, “Why do you test me, you hypocrites?

Matthew 22:19 Show me a coin used to pay taxes.” They brought him a coin.

Matthew 22:20 He said to them, “Whose face and name is this?”

Matthew 22:21 They replied, “The emperor’s.” Then he said to them, “Very well, give the emperor what belongs to the emperor, and give God what belongs to God.”

Matthew 22:22 They were surprised to hear this. Then they left him alone and went away.

Matthew 22:23 On that day some Sadducees, who say that people will never come back to life, came to Jesus. They asked him,

Matthew 22:24 “Teacher, Moses said, ‘If a man dies childless, his brother should marry his widow and have children for his brother.’

Matthew 22:25 There were seven brothers among us. The first married and died. Since he had no children, he left his widow to his brother.

Matthew 22:26 The second brother also died, as well as the third, and the rest of the seven brothers.

Matthew 22:27 At last the woman died.

Matthew 22:28 Now, when the dead come back to life, whose wife will she be? All seven brothers had been married to her.”

Matthew 22:29 Jesus answered, “You’re mistaken because you don’t know the Scriptures or God’s power.

Matthew 22:30 When people come back to life, they don’t marry. Rather, they are like the angels in heaven.

Matthew 22:31 Haven’t you read what God told you about the dead coming back to life? He said,

Matthew 22:32 ‘I am the God of Abraham, Isaac, and Jacob.’ He’s not the God of the dead but of the living.”

Matthew 22:33 He amazed the crowds who heard his teaching.

Matthew 22:34 When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together.

Matthew 22:35 One of them, an expert in Moses’ Teachings, tested Jesus by asking,

Matthew 22:36 “Teacher, which commandment is the greatest in Moses’ Teachings?”

Matthew 22:37 Jesus answered him, “ ‘Love the Lord your God with all your heart, with all your soul, and with all your mind.’

Matthew 22:38 This is the greatest and most important commandment.

Matthew 22:39 The second is like it: ‘Love your neighbor as you love yourself.’

Matthew 22:40 All of Moses’ Teachings and the Prophets depend on these two commandments.”

Matthew 22:41 While the Pharisees were still gathered, Jesus asked them,

Matthew 22:42 “What do you think about the Messiah? Whose son is he?” They answered him, “David’s.”

Matthew 22:43 He said to them, “Then how can David, guided by the Spirit, call him Lord? David says,

Matthew 22:44 ‘The Lord said to my Lord, “Take the highest position in heaven until I put your enemies under your control.”‘

Matthew 22:45 If David calls him Lord, how can he be his son?”

Matthew 22:46 No one could answer him, and from that time on no one dared to ask him another question.

Matthew 23:1 Then Jesus said to the crowds and to his disciples,

Matthew 23:2 “The scribes and the Pharisees teach with Moses’ authority.

Matthew 23:3 So be careful to do everything they tell you. But don’t follow their example, because they don’t practice what they preach.

Matthew 23:4 They make loads that are hard to carry and lay them on the shoulders of the people. However, they are not willing to lift a finger to move them.

Matthew 23:5 “They do everything to attract people’s attention. They make their headbands large and the tassels on their shawls long.

Matthew 23:6 They love the place of honor at dinners and the front seats in synagogues.

Matthew 23:7 They love to be greeted in the marketplaces and to have people call them Rabbi.

Matthew 23:8 But don’t make others call you Rabbi, because you have only one teacher, and you are all followers.

Matthew 23:9 And don’t call anyone on earth your father, because you have only one Father, and he is in heaven.

Matthew 23:10 Don’t make others call you a leader, because you have only one leader, the Messiah.

Matthew 23:11 The person who is greatest among you will be your servant.

Matthew 23:12 Whoever honors himself will be humbled, and whoever humbles himself will be honored.

Matthew 23:13 “How horrible it will be for you, scribes and Pharisees! You hypocrites! You lock people out of the kingdom of heaven. You don’t enter it yourselves, and you don’t permit others to enter when they try.

Matthew 23:14

Matthew 23:15 “How horrible it will be for you, scribes and Pharisees! You hypocrites! You cross land and sea to recruit a single follower, and when you do, you make that person twice as fit for hell as you are.

Matthew 23:16 “How horrible it will be for you, you blind guides! You say, ‘To swear an oath by the temple doesn’t mean a thing. But to swear an oath by the gold in the temple means a person must keep his oath.’

Matthew 23:17 You blind fools! What is more important, the gold or the temple that made the gold holy?

Matthew 23:18 Again you say, ‘To swear an oath by the altar doesn’t mean a thing. But to swear an oath by the gift on the altar means a person must keep his oath.’

Matthew 23:19 You blind men! What is more important, the gift or the altar that makes the gift holy?

Matthew 23:20 To swear an oath by the altar is to swear by it and by everything on it.

Matthew 23:21 To swear an oath by the temple is to swear by it and by the one who lives there.

Matthew 23:22 And to swear an oath by heaven is to swear by God’s throne and the one who sits on it.

Matthew 23:23 “How horrible it will be for you, scribes and Pharisees! You hypocrites! You give [God] one-tenth of your mint, dill, and cumin. But you have neglected justice, mercy, and faithfulness. These are the most important things in Moses’ Teachings. You should have done these things without neglecting the others.

Matthew 23:24 You blind guides! You strain gnats [out of your wine], but you swallow camels.

Matthew 23:25 “How horrible it will be for you, scribes and Pharisees! You hypocrites! You clean the outside of cups and dishes. But inside they are full of greed and uncontrolled desires.

Matthew 23:26 You blind Pharisees! First clean the inside of the cups and dishes so that the outside may also be clean.

Matthew 23:27 “How horrible it will be for you, scribes and Pharisees! You hypocrites! You are like whitewashed graves that look beautiful on the outside but inside are full of dead people’s bones and every kind of impurity.

Matthew 23:28 So on the outside you look as though you have God’s approval, but inside you are full of hypocrisy and lawlessness.

Matthew 23:29 “How horrible it will be for you, scribes and Pharisees! You hypocrites! You build tombs for the prophets and decorate the monuments of those who had God’s approval.

Matthew 23:30 Then you say, ‘If we had lived at the time of our ancestors, we would not have helped to murder the prophets.’

Matthew 23:31 So you testify against yourselves that you are the descendants of those who murdered the prophets.

Matthew 23:32 Go ahead, finish what your ancestors started!

Matthew 23:33 “You snakes! You poisonous snakes! How can you escape being condemned to hell?

Matthew 23:34 I’m sending you prophets, wise men, and teachers of the Scriptures. You will kill and crucify some of them. Others you will whip in your synagogues and persecute from city to city.

Matthew 23:35 As a result, you will be held accountable for all the innocent blood of those murdered on earth, from the murder of righteous Abel to that of Zechariah, son of Barachiah, whom you murdered between the temple and the altar.

Matthew 23:36 I can guarantee this truth: The people living now will be held accountable for all these things.

Matthew 23:37 “Jerusalem, Jerusalem, you kill the prophets and stone to death those sent to you! How often I wanted to gather your children together the way a hen gathers her chicks under her wings! But you were not willing!

Matthew 23:38 Your house will be abandoned, deserted.

Matthew 23:39 I can guarantee that you will not see me again until you say, 'Blessed is the one who comes in the name of the Lord!'"

Matthew 24:1 As Jesus left the temple courtyard and was walking away, his disciples came to him. They proudly pointed out to him the temple buildings.

Matthew 24:2 Jesus said to them, "You see all these buildings, don't you? I can guarantee this truth: Not one of these stones will be left on top of another. Each one will be torn down."

Matthew 24:3 As Jesus was sitting on the Mount of Olives, his disciples came to him privately and said, "Tell us, when will this happen? What will be the sign that you are coming again, and when will the world come to an end?"

Matthew 24:4 Jesus answered them, "Be careful not to let anyone deceive you.

Matthew 24:5 Many will come using my name. They will say, 'I am the Messiah,' and they will deceive many people.

Matthew 24:6 "You will hear of wars and rumors of wars. Don't be alarmed! These things must happen, but they don't mean that the end has come.

Matthew 24:7 Nation will fight against nation and kingdom against kingdom. There will be famines and earthquakes in various places.

Matthew 24:8 All of these are only the beginning pains [of the end].

Matthew 24:9 "Then they will hand you over to those who will torture and kill you. All nations will hate you because you are committed to me.

Matthew 24:10 Then many will lose faith. They will betray and hate each other.

Matthew 24:11 Many false prophets will appear and deceive many people.

Matthew 24:12 And because there will be more and more lawlessness, most people's love will grow cold.

Matthew 24:13 But the person who endures to the end will be saved.

Matthew 24:14 "This Good News about the kingdom will be spread throughout the world as a testimony to all nations. Then the end will come.

Matthew 24:15 "The prophet Daniel said that the disgusting thing that will cause destruction will stand in the holy place. When you see this (let the reader take note),

Matthew 24:16 those of you in Judea should flee to the mountains.

Matthew 24:17 Those who are on the roof should not come down to get anything out of their houses.

Matthew 24:18 Those who are in the field should not turn back to get their coats.

Matthew 24:19 “How horrible it will be for the women who are pregnant or who are nursing babies in those days.

Matthew 24:20 Pray that it will not be winter or a day of worship when you flee.

Matthew 24:21 There will be a lot of misery at that time, a kind of misery that has not happened from the beginning of the world until now and will certainly never happen again.

Matthew 24:22 If God does not reduce the number of those days, no one will be saved. But those days will be reduced because of those whom God has chosen.

Matthew 24:23 “At that time don’t believe anyone who tells you, ‘Here is the Messiah!’ or ‘There he is!’

Matthew 24:24 False messiahs and false prophets will appear. They will work spectacular, miraculous signs and do wonderful things to deceive, if possible, even those whom God has chosen.

Matthew 24:25 Listen! I’ve told you this before it happens.

Matthew 24:26 So if someone tells you, ‘He’s in the desert!’ don’t go out [looking for him]. And don’t believe anyone who says, ‘He’s in a secret place!’

Matthew 24:27 The Son of Man will come again just as lightning flashes from east to west.

Matthew 24:28 Vultures will gather wherever there is a dead body.

Matthew 24:29 “Immediately after the misery of those days, the sun will turn dark, the moon will not give light, the stars will fall from the sky, and the powers of the universe will be shaken.

Matthew 24:30 “Then the sign of the Son of Man will appear in the sky. All the people on earth will cry in agony when they see the Son of Man coming on the clouds in the sky with power and great glory.

Matthew 24:31 He will send out his angels with a loud trumpet call, and from every direction under the sky, they will gather those whom God has chosen.

Matthew 24:32 “Learn from the story of the fig tree. When its branch becomes tender and it sprouts leaves, you know that summer is near.

Matthew 24:33 In the same way, when you see all these things, you know that he is near, at the door.

Matthew 24:34 “I can guarantee this truth: This generation will not disappear until all these things take place.

Matthew 24:35 The earth and the heavens will disappear, but my words will never disappear.

Matthew 24:36 “No one knows when that day or hour will come. Even the angels in heaven and the Son don’t know. Only the Father knows.

Matthew 24:37 “When the Son of Man comes again, it will be exactly like the days of Noah.

Matthew 24:38 In the days before the flood, people were eating, drinking, and getting married until the day that Noah went into the ship.

Matthew 24:39 They were not aware of what was happening until the flood came and swept all of them away. That is how it will be when the Son of Man comes again.

Matthew 24:40 “At that time two men will be working in the field. One will be taken, and the other one will be left.

Matthew 24:41 Two women will be working at a mill. One will be taken, and the other one will be left.

Matthew 24:42 “Therefore, be alert, because you don’t know on what day your Lord will return.

Matthew 24:43 You realize that if a homeowner had known at what time of the night a thief was coming, he would have stayed awake. He would not have let the thief break into his house.

Matthew 24:44 Therefore, you, too, must be ready because the Son of Man will return when you least expect him.

Matthew 24:45 “Who, then, is the faithful and wise servant? The master will put that person in charge of giving the other servants their food at the right time.

Matthew 24:46 That servant will be blessed if his master finds him doing this job when he comes.

Matthew 24:47 I can guarantee this truth: He will put that servant in charge of all his property.

Matthew 24:48 On the other hand, that servant, if he is wicked, may think that it will be a long time before his master comes.

Matthew 24:49 The servant may begin to beat the other servants and eat and drink with the drunks.

Matthew 24:50 His master will return unexpectedly.

Matthew 24:51 Then his master will severely punish him and assign him a place with the hypocrites. People will cry and be in extreme pain there.

Matthew 25:1 “When the end comes, the kingdom of heaven will be like ten bridesmaids. They took their oil lamps and went to meet the groom.

Matthew 25:2 Five of them were foolish, and five were wise.

Matthew 25:3 The foolish bridesmaids took their lamps, but they didn’t take any extra oil.

Matthew 25:4 The wise bridesmaids, however, took along extra oil for their lamps.

Matthew 25:5 Since the groom was late, all the bridesmaids became drowsy and fell asleep.

Matthew 25:6 “At midnight someone shouted, ‘The groom is here! Come to meet him!’

Matthew 25:7 Then all the bridesmaids woke up and got their lamps ready.

Matthew 25:8 “The foolish ones said to the wise ones, ‘Give us some of your oil. Our lamps are going out.’

Matthew 25:9 “But the wise bridesmaids replied, ‘We can’t do that. There won’t be enough for both of us. Go! Find someone to sell you some oil.’

Matthew 25:10 “While they were buying oil, the groom arrived. The bridesmaids who were ready went with him into the wedding hall, and the door was shut.

Matthew 25:11 “Later the other bridesmaids arrived and said, ‘Sir, sir, open the door for us!’

Matthew 25:12 “But he answered them, ‘I don’t even know who you are!’

Matthew 25:13 “So stay awake, because you don’t know the day or the hour.

Matthew 25:14 “The kingdom of heaven is like a man going on a trip. He called his servants and entrusted some money to them.

Matthew 25:15 He gave one man ten thousand dollars, another four thousand dollars, and another two thousand dollars. Each was given money based on his ability. Then the man went on his trip.

Matthew 25:16 “The one who received ten thousand dollars invested the money at once and doubled his money.

Matthew 25:17 The one who had four thousand dollars did the same and also doubled his money.

Matthew 25:18 But the one who received two thousand dollars went off, dug a hole in the ground, and hid his master’s money.

Matthew 25:19 “After a long time the master of those servants returned and settled accounts with them.

Matthew 25:20 The one who received ten thousand dollars brought the additional ten thousand. He said, ‘Sir, you gave me ten thousand dollars. I’ve doubled the amount.’

Matthew 25:21 “His master replied, ‘Good job! You’re a good and faithful servant! You proved that you could be trusted with a small amount. I will put you in charge of a large amount. Come and share your master’s happiness.’

Matthew 25:22 “The one who received four thousand dollars came and said, ‘Sir, you gave me four thousand dollars. I’ve doubled the amount.’

Matthew 25:23 “His master replied, ‘Good job! You’re a good and faithful servant! You proved that you could be trusted with a small amount. I will put you in charge of a large amount. Come and share your master’s happiness.’

Matthew 25:24 “Then the one who received two thousand dollars came and said, ‘Sir, I knew that you are a hard person to please. You harvest where you haven’t planted and gather where you haven’t scattered any seeds.

Matthew 25:25 I was afraid. So I hid your two thousand dollars in the ground. Here’s your money!’

Matthew 25:26 “His master responded, ‘You evil and lazy servant! If you knew that I harvest where I haven’t planted and gather where I haven’t scattered,

Matthew 25:27 then you should have invested my money with the bankers. When I returned, I would have received my money back with interest.

Matthew 25:28 Take the two thousand dollars away from him! Give it to the one who has the ten thousand!

Matthew 25:29 To all who have, more will be given, and they will have more than enough. But everything will be taken away from those who don’t have much.

Matthew 25:30 Throw this useless servant outside into the darkness. People will cry and be in extreme pain there.’

Matthew 25:31 “When the Son of Man comes in his glory and all his angels are with him, he will sit on his glorious throne.

Matthew 25:32 The people of every nation will be gathered in front of him. He will separate them as a shepherd separates the sheep from the goats.

Matthew 25:33 He will put the sheep on his right but the goats on his left.

Matthew 25:34 “Then the king will say to those on his right, ‘Come, my Father has blessed you! Inherit the kingdom prepared for you from the creation of the world.

Matthew 25:35 I was hungry, and you gave me something to eat. I was thirsty, and you gave me something to drink. I was a stranger, and you took me into your home.

Matthew 25:36 I needed clothes, and you gave me something to wear. I was sick, and you took care of me. I was in prison, and you visited me.’

Matthew 25:37 “Then the people who have God’s approval will reply to him, ‘Lord, when did we see you hungry and feed you or see you thirsty and give you something to drink?

Matthew 25:38 When did we see you as a stranger and take you into our homes or see you in need of clothes and give you something to wear?

Matthew 25:39 When did we see you sick or in prison and visit you?’

Matthew 25:40 “The king will answer them, ‘I can guarantee this truth: Whatever you did for one of my brothers or sisters, no matter how unimportant [they seemed], you did for me.’

Matthew 25:41 “Then the king will say to those on his left, ‘Get away from me! God has cursed you! Go into everlasting fire that was prepared for the devil and his angels!

Matthew 25:42 I was hungry, and you gave me nothing to eat. I was thirsty, and you gave me nothing to drink.

Matthew 25:43 I was a stranger, and you didn’t take me into your homes. I needed clothes, and you didn’t give me anything to wear. I was sick and in prison, and you didn’t take care of me.’

Matthew 25:44 “They, too, will ask, ‘Lord, when did we see you hungry or thirsty or as a stranger or in need of clothes or sick or in prison and didn’t help you?’

Matthew 25:45 “He will answer them, ‘I can guarantee this truth: Whatever you failed to do for one of my brothers or sisters, no matter how unimportant [they seemed], you failed to do for me.’

Matthew 25:46 “These people will go away into eternal punishment, but those with God’s approval will go into eternal life.”

Matthew 26:1 When Jesus finished saying all these things, he told his disciples,

Matthew 26:2 “You know that the Passover will take place in two days. At that time the Son of Man will be handed over to be crucified.”

Matthew 26:3 Then the chief priests and the leaders of the people gathered in the palace of the chief priest Caiaphas.

Matthew 26:4 They made plans to arrest Jesus in an underhanded way and to kill him.

Matthew 26:5 But they said, “We shouldn’t arrest him during the festival, or else there may be a riot among the people.”

Matthew 26:6 Jesus was in Bethany in the home of Simon, a man who had suffered from a skin disease.

Matthew 26:7 While Jesus was sitting there, a woman went to him with a bottle of very expensive perfume and poured it on his head.

Matthew 26:8 The disciples were irritated when they saw this. They asked, “Why did she waste it like this?

Matthew 26:9 It could have been sold for a high price, and the money could have been given to the poor.”

Matthew 26:10 Since Jesus knew what was going on, he said to them, “Why are you bothering this woman? She has done a beautiful thing for me.

Matthew 26:11 You will always have the poor with you, but you will not always have me with you.

Matthew 26:12 She poured this perfume on my body before it is placed in a tomb.

Matthew 26:13 I can guarantee this truth: Wherever this Good News is spoken in the world, what she has done will also be told in memory of her.”

Matthew 26:14 Then one of the twelve apostles, the one named Judas Iscariot, went to the chief priests.

Matthew 26:15 He asked, “What will you pay me if I hand him over to you?” They offered him 30 silver coins.

Matthew 26:16 From then on, he looked for a chance to betray Jesus.

Matthew 26:17 On the first day of the Festival of Unleavened Bread, the disciples went to Jesus. They asked, “Where do you want us to prepare the Passover meal for you?”

Matthew 26:18 He said, “Go to a certain man in the city, and tell him that the teacher says, ‘My time is near. I will celebrate the Passover with my disciples at your house.’”

Matthew 26:19 The disciples did as Jesus had directed them and prepared the Passover.

Matthew 26:20 When evening came, Jesus was at the table with the twelve apostles.

Matthew 26:21 While they were eating, he said, “I can guarantee this truth: One of you is going to betray me.”

Matthew 26:22 Feeling deeply hurt, they asked him one by one, “You don’t mean me, do you, Lord?”

Matthew 26:23 Jesus answered, “Someone who has dipped his hand into the bowl with me will betray me.

Matthew 26:24 The Son of Man is going to die as the Scriptures say he will. But how horrible it will be for that person who betrays the Son of Man. It would have been better for that person if he had never been born.”

Matthew 26:25 Then Judas, who betrayed him, asked, “You don’t mean me, do you, Rabbi?” “Yes, I do,” Jesus replied.

Matthew 26:26 While they were eating, Jesus took bread and blessed it. He broke the bread, gave it to his disciples, and said, “Take this, and eat it. This is my body.”

Matthew 26:27 Then he took a cup and spoke a prayer of thanksgiving. He gave it to them and said, “Drink from it, all of you.

Matthew 26:28 This is my blood, the blood of the promise. It is poured out for many people so that sins are forgiven.

Matthew 26:29 “I can guarantee that I won’t drink this wine again until that day when I drink new wine with you in my Father’s kingdom.”

Matthew 26:30 After they sang a hymn, they went to the Mount of Olives.

Matthew 26:31 Then Jesus said to them, “All of you will abandon me tonight. Scripture says, ‘I will strike the shepherd, and the sheep in the flock will be scattered.’

Matthew 26:32 “But after I am brought back to life, I will go to Galilee ahead of you.”

Matthew 26:33 Peter said to him, “Even if everyone else abandons you, I never will.”

Matthew 26:34 Jesus replied to Peter, “I can guarantee this truth: Before a rooster crows tonight, you will say three times that you don’t know me.”

Matthew 26:35 Peter told him, “Even if I have to die with you, I’ll never say that I don’t know you!” All the other disciples said the same thing.

Matthew 26:36 Then Jesus went with the disciples to a place called Gethsemane. He said to them, “Stay here while I go over there and pray.”

Matthew 26:37 He took Peter and Zebedee’s two sons with him. He was beginning to feel deep anguish.

Matthew 26:38 Then he said to them, “My anguish is so great that I feel as if I’m dying. Wait here, and stay awake with me.”

Matthew 26:39 After walking a little farther, he quickly bowed with his face to the ground and prayed, “Father, if it’s possible, let this cup [of suffering] be taken away from me. But let your will be done rather than mine.”

Matthew 26:40 When he went back to the disciples, he found them asleep. He said to Peter, “Couldn’t you stay awake with me for one hour?

Matthew 26:41 Stay awake, and pray that you won’t be tempted. You want to do what’s right, but you’re weak.”

Matthew 26:42 Then he went away a second time and prayed, “Father, if this cup cannot be taken away unless I drink it, let your will be done.”

Matthew 26:43 He found them asleep again because they couldn’t keep their eyes open.

Matthew 26:44 After leaving them again, he went away and prayed the same prayer a third time.

Matthew 26:45 Then he came back to the disciples and said to them, “You might as well sleep now. The time is near for the Son of Man to be handed over to sinners.

Matthew 26:46 Get up! Let’s go! The one who is betraying me is near.”

Matthew 26:47 Just then, while Jesus was still speaking, Judas, one of the twelve apostles, arrived. A large crowd carrying swords and clubs was with him. They were from the chief priests and leaders of the people.

Matthew 26:48 Now, the traitor had given them a signal. He said, “The one I kiss is the man you want. Arrest him!”

Matthew 26:49 Then Judas quickly stepped up to Jesus and said, “Hello, Rabbi!” and kissed him.

Matthew 26:50 Jesus said to him, “Friend, why are you here?” Then some men came forward, took hold of Jesus, and arrested him.

Matthew 26:51 Suddenly, one of the men with Jesus pulled out his sword and cut off the ear of the chief priest’s servant.

Matthew 26:52 Then Jesus said to him, “Put your sword away! All who use a sword will be killed by a sword.

Matthew 26:53 Don’t you think that I could call on my Father to send more than twelve legions of angels to help me now?

Matthew 26:54 How, then, are the Scriptures to be fulfilled that say this must happen?”

Matthew 26:55 At that time Jesus said to the crowd, “Have you come out with swords and clubs to arrest me as if I were a criminal? I used to sit teaching in the temple courtyard every day. But you didn’t arrest me then.

Matthew 26:56 All of this has happened so that what the prophets have written would come true.” Then all the disciples abandoned him and ran away.

Matthew 26:57 Those who had arrested Jesus took him to Caiaphas, the chief priest, where the scribes and the leaders had gathered together.

Matthew 26:58 Peter followed at a distance until he came to the chief priest’s courtyard. He went inside and sat with the guards to see how this would turn out.

Matthew 26:59 The chief priests and the whole council were searching for false testimony to use against Jesus in order to execute him.

Matthew 26:60 But they did not find any, although many came forward with false testimony. At last two men came forward.

Matthew 26:61 They stated, “This man said, ‘I can tear down God’s temple and rebuild it in three days.’”

Matthew 26:62 The chief priest stood up and said to Jesus, “Don’t you have any answer to what these men testify against you?”

Matthew 26:63 But Jesus was silent. Then the chief priest said to him, “Swear an oath in front of the living God and tell us, are you the Messiah, the Son of God?”

Matthew 26:64 Jesus answered him, “Yes, I am. But I can guarantee that from now on you will see the Son of Man in the highest position in heaven. He will be coming on the clouds of heaven.”

Matthew 26:65 Then the chief priest tore his robes in horror and said, “He has dishonored God! Why do we need any more witnesses? You’ve just heard him dishonor God!

Matthew 26:66 What’s your verdict?” They answered, “He deserves the death penalty!”

Matthew 26:67 Then they spit in his face, hit him with their fists, and some of them slapped him.

Matthew 26:68 They said, “You Christ, if you’re a prophet, tell us who hit you.”

Matthew 26:69 Peter was sitting in the courtyard. A female servant came to him and said, “You, too, were with Jesus the Galilean.”

Matthew 26:70 But Peter denied it in front of them all by saying, “I don’t know what you’re talking about.”

Matthew 26:71 As he went to the entrance, another female servant saw him. She told those who were there, “This man was with Jesus from Nazareth.”

Matthew 26:72 Again Peter denied it and swore with an oath, “I don’t know the man!”

Matthew 26:73 After a little while the men standing there approached Peter and said, “It’s obvious you’re also one of them. Your accent gives you away!”

Matthew 26:74 Then Peter began to curse and swear with an oath, “I don’t know the man!” Just then a rooster crowed.

Matthew 26:75 Peter remembered what Jesus had said: “Before a rooster crows, you will say three times that you don’t know me.” Then Peter went outside and cried bitterly.

Matthew 27:1 Early in the morning all the chief priests and the leaders of the people decided to execute Jesus.

Matthew 27:2 They tied him up, led him away, and handed him over to Pilate, the governor.

Matthew 27:3 Then Judas, who had betrayed Jesus, regretted what had happened when he saw that Jesus was condemned. He brought the 30 silver coins back to the chief priests and leaders.

Matthew 27:4 He said, “I’ve sinned by betraying an innocent man.” They replied, “What do we care? That’s your problem.”

Matthew 27:5 So he threw the money into the temple, went away, and hanged himself.

Matthew 27:6 The chief priests took the money and said, “It’s not right to put it into the temple treasury, because it’s blood money.”

Matthew 27:7 So they decided to use it to buy a potter’s field for the burial of strangers.

Matthew 27:8 That’s why that field has been called the Field of Blood ever since.

Matthew 27:9 Then what the prophet Jeremiah had said came true, “They took the 30 silver coins, the price the people of Israel had placed on him,

Matthew 27:10 and used the coins to buy a potter’s field, as the Lord had directed me.”

Matthew 27:11 Jesus stood in front of the governor, [Pilate]. The governor asked him, “Are you the king of the Jews?” “Yes, I am,” Jesus answered.

Matthew 27:12 While the chief priests and leaders were accusing him, he said nothing.

Matthew 27:13 Then Pilate asked him, “Don’t you hear how many charges they’re bringing against you?”

Matthew 27:14 But Jesus said absolutely nothing to him in reply, so the governor was very surprised.

Matthew 27:15 At every Passover festival the governor would free one prisoner whom the crowd wanted.

Matthew 27:16 At that time there was a well-known prisoner by the name of Barabbas.

Matthew 27:17 So when the people gathered, Pilate asked them, “Which man do you want me to free for you? Do you want me to free Barabbas or Jesus, who is called Christ?”

Matthew 27:18 Pilate knew that they had handed Jesus over to him because they were jealous.

Matthew 27:19 While Pilate was judging the case, his wife sent him a message. It said, “Leave that innocent man alone. I’ve been very upset today because of a dream I had about him.”

Matthew 27:20 But the chief priests and leaders persuaded the crowd to ask for the release of Barabbas and the execution of Jesus.

Matthew 27:21 The governor asked them, “Which of the two do you want me to free for you?” They said, “Barabbas.”

Matthew 27:22 Pilate asked them, “Then what should I do with Jesus, who is called Christ?” “He should be crucified!” they all said.

Matthew 27:23 Pilate asked, “Why? What has he done wrong?” But they began to shout loudly, “He should be crucified!”

Matthew 27:24 Pilate saw that he was not getting anywhere. Instead, a riot was breaking out. So Pilate took some water and washed his hands in front of the crowd. He said, “I won’t be guilty of killing this man. Do what you want!”

Matthew 27:25 All the people answered, “The responsibility for killing him will rest on us and our children.”

Matthew 27:26 Then Pilate freed Barabbas for the people. But he had Jesus whipped and handed over to be crucified.

Matthew 27:27 Then the governor’s soldiers took Jesus into the palace and gathered the whole troop around him.

Matthew 27:28 They took off his clothes and put a bright red cape on him.

Matthew 27:29 They twisted some thorns into a crown, placed it on his head, and put a stick in his right hand. They knelt in front of him and made fun of him by saying, “Long live the king of the Jews!”

Matthew 27:30 After they had spit on him, they took the stick and kept hitting him on the head with it.

Matthew 27:31 After the soldiers finished making fun of Jesus, they took off the cape and put his own clothes back on him. Then they led him away to crucify him.

Matthew 27:32 On the way they found a man named Simon. He was from the city of Cyrene. The soldiers forced him to carry Jesus’ cross.

Matthew 27:33 They came to a place called Golgotha (which means “the place of the skull”).

Matthew 27:34 They gave him a drink of wine mixed with a drug called gall. When he tasted it, he refused to drink it.

Matthew 27:35 After they had crucified him, they divided his clothes among themselves by throwing dice.

Matthew 27:36 Then they sat there and kept watch over him.

Matthew 27:37 They placed a written accusation above his head. It read, “This is Jesus, the king of the Jews.”

Matthew 27:38 At that time they crucified two criminals with him, one on his right and the other on his left.

Matthew 27:39 Those who passed by insulted him. They shook their heads

Matthew 27:40 and said, “You were going to tear down God’s temple and build it again in three days. Save yourself! If you’re the Son of God, come down from the cross.”

Matthew 27:41 The chief priests together with the scribes and the leaders made fun of him in the same way. They said,

Matthew 27:42 “He saved others, but he can’t save himself. So he’s Israel’s king! Let him come down from the cross now, and we’ll believe him.

Matthew 27:43 He trusted God. Let God rescue him now if he wants. After all, this man said, ‘I am the Son of God.’”

Matthew 27:44 Even the criminals crucified with him were insulting him the same way.

Matthew 27:45 At noon darkness came over the whole land until three in the afternoon.

Matthew 27:46 About three o’clock Jesus cried out in a loud voice, “Eli, Eli, lema sabachthani?” which means, “My God, my God, why have you abandoned me?”

Matthew 27:47 When some of the people standing there heard him say that, they said, “He’s calling Elijah.”

Matthew 27:48 One of the men ran at once, took a sponge, and soaked it in some vinegar. Then he put it on a stick and offered Jesus a drink.

Matthew 27:49 The others said, “Leave him alone! Let’s see if Elijah comes to save him.”

Matthew 27:50 Then Jesus loudly cried out once again and gave up his life.

Matthew 27:51 Suddenly, the curtain in the temple was split in two from top to bottom. The earth shook, and the rocks were split open.

Matthew 27:52 The tombs were opened, and the bodies of many holy people who had died came back to life.

Matthew 27:53 They came out of the tombs after he had come back to life, and they went into the holy city where they appeared to many people.

Matthew 27:54 An army officer and those watching Jesus with him saw the earthquake and the other things happening. They were terrified and said, “Certainly, this was the Son of God!”

Matthew 27:55 Many women were there watching from a distance. They had followed Jesus from Galilee and had always supported him.

Matthew 27:56 Among them were Mary from Magdala, Mary (the mother of James and Joseph), and the mother of Zebedee’s sons.

Matthew 27:57 In the evening a rich man named Joseph arrived. He was from the city of Arimathea and had become a disciple of Jesus.

Matthew 27:58 He went to Pilate and asked for the body of Jesus. Pilate ordered that it be given to him.

Matthew 27:59 Joseph took the body and wrapped it in a clean linen cloth.

Matthew 27:60 Then he laid it in his own new tomb, which had been cut in a rock. After rolling a large stone against the door of the tomb, he went away.

Matthew 27:61 Mary from Magdala and the other Mary were sitting there, facing the tomb.

Matthew 27:62 The next day, which was the day of worship, the chief priests and Pharisees gathered together and went to Pilate.

Matthew 27:63 They said, "Sir, we remember how that deceiver said while he was still alive, 'After three days I will be brought back to life.'

Matthew 27:64 Therefore, give the order to make the tomb secure until the third day. Otherwise, his disciples may steal him and say to the people, 'He has been brought back to life.' Then the last deception will be worse than the first."

Matthew 27:65 Pilate told them, "You have the soldiers you want for guard duty. Go and make the tomb as secure as you know how."

Matthew 27:66 So they went to secure the tomb. They placed a seal on the stone and posted the soldiers on guard duty.

Matthew 28:1 After the day of worship, as the sun rose Sunday morning, Mary from Magdala and the other Mary went to look at the tomb.

Matthew 28:2 Suddenly, there was a powerful earthquake. An angel of the Lord had come down from heaven, rolled the stone away, and was sitting on it.

Matthew 28:3 He was as bright as lightning, and his clothes were as white as snow.

Matthew 28:4 The guards were so deathly afraid of him that they shook.

Matthew 28:5 The angel said to the women, "Don't be afraid! I know you're looking for Jesus, who was crucified.

Matthew 28:6 He's not here. He has been brought back to life as he said. Come, see the place where he was lying.

Matthew 28:7 Then go quickly, and tell his disciples that he has been brought back to life. He's going ahead of them into Galilee. There they will see him. Take note that I have told you."

Matthew 28:8 They hurried away from the tomb with fear and great joy and ran to tell his disciples.

Matthew 28:9 Suddenly, Jesus met them and greeted them. They went up to him, bowed down to worship him, and took hold of his feet.

Matthew 28:10 Then Jesus said to them, “Don’t be afraid! Go, tell my followers to go to Galilee. There they will see me.”

Matthew 28:11 While the women were on their way, some of the guards went into the city. They told the chief priests everything that had happened.

Matthew 28:12 The chief priests gathered together with the leaders and agreed on a plan. They gave the soldiers a large amount of money

Matthew 28:13 and told them to say that Jesus’ disciples had come at night and had stolen his body while they were sleeping.

Matthew 28:14 [They added,] “If the governor hears about it, we’ll take care of it, and you’ll have nothing to worry about.”

Matthew 28:15 The soldiers took the money and did as they were told. Their story has been spread among the Jewish people to this day.

Matthew 28:16 The eleven disciples went to the mountain in Galilee where Jesus had told them to go.

Matthew 28:17 When they saw him, they bowed down in worship, though some had doubts.

Matthew 28:18 When Jesus came near, he spoke to them. He said, “All authority in heaven and on earth has been given to me.

Matthew 28:19 So wherever you go, make disciples of all nations: Baptize them in the name of the Father, and of the Son, and of the Holy Spirit.

Matthew 28:20 Teach them to do everything I have commanded you. “And remember that I am always with you until the end of time.”

Mark

1:1 This is the beginning of the Good News about Jesus Christ, the Son of God.

Mark 1:2 The prophet Isaiah wrote, “I am sending my messenger ahead of you to prepare the way for you.”

Mark 1:3 “A voice cries out in the desert: ‘Prepare the way for the Lord! Make his paths straight!’”

Mark 1:4 John the Baptizer was in the desert telling people about a baptism of repentance for the forgiveness of sins.

Mark 1:5 All Judea and all the people of Jerusalem went to him. As they confessed their sins, he baptized them in the Jordan River.

Mark 1:6 John was dressed in clothes made from camel’s hair. He wore a leather belt around his waist and ate locusts and wild honey.

Mark 1:7 He announced, “The one who comes after me is more powerful than I. I am not worthy to bend down and untie his sandal straps.

Mark 1:8 I have baptized you with water, but he will baptize you with the Holy Spirit."

Mark 1:9 At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan River.

Mark 1:10 As Jesus came out of the water, he saw heaven split open and the Spirit coming down to him as a dove.

Mark 1:11 A voice from heaven said, "You are my Son, whom I love. I am pleased with you."

Mark 1:12 At once the Spirit brought him into the desert,

Mark 1:13 where he was tempted by Satan for 40 days. He was there with the wild animals, and the angels took care of him.

Mark 1:14 After John had been put in prison, Jesus went to Galilee and told people the Good News of God.

Mark 1:15 He said, "The time has come, and the kingdom of God is near. Change the way you think and act, and believe the Good News."

Mark 1:16 As he was going along the Sea of Galilee, he saw Simon and his brother Andrew. They were throwing a net into the sea because they were fishermen.

Mark 1:17 Jesus said to them, "Come, follow me! I will teach you how to catch people instead of fish."

Mark 1:18 They immediately left their nets and followed him.

Mark 1:19 As Jesus went on a little farther, he saw James and John, the sons of Zebedee. They were in a boat preparing their nets [to go fishing].

Mark 1:20 He immediately called them, and they left their father Zebedee and the hired men in the boat and followed Jesus.

Mark 1:21 Then they went to Capernaum. On the next day of worship, Jesus went into the synagogue and began to teach.

Mark 1:22 The people were amazed at his teachings. Unlike their scribes, he taught them with authority.

Mark 1:23 At that time there was a man in the synagogue who was controlled by an evil spirit. He shouted,

Mark 1:24 "What do you want with us, Jesus from Nazareth? Have you come to destroy us? I know who you are-the Holy One of God!"

Mark 1:25 Jesus ordered the spirit, "Keep quiet, and come out of him!"

Mark 1:26 The evil spirit threw the man into convulsions and came out of him with a loud shriek.

Mark 1:27 Everyone was stunned. They said to each other, "What is this? This is a new teaching that has authority behind it! He gives orders to evil spirits, and they obey him."

Mark 1:28 The news about him spread quickly throughout the surrounding region of Galilee.

Mark 1:29 After they left the synagogue, they went directly to the house of Simon and Andrew. James and John went with them.

Mark 1:30 Simon’s mother-in-law was in bed with a fever. The first thing they did was to tell Jesus about her.

Mark 1:31 Jesus went to her, took her hand, and helped her get up. The fever went away, and she prepared a meal for them.

Mark 1:32 In the evening, when the sun had set, people brought to him everyone who was sick and those possessed by demons.

Mark 1:33 The whole city had gathered at his door.

Mark 1:34 He cured many who were sick with various diseases and forced many demons out of people. However, he would not allow the demons to speak. After all, they knew who he was.

Mark 1:35 In the morning, long before sunrise, Jesus went to a place where he could be alone to pray.

Mark 1:36 Simon and his friends searched for him.

Mark 1:37 When they found him, they told him, “Everyone is looking for you.”

Mark 1:38 Jesus said to them, “Let’s go somewhere else, to the small towns that are nearby. I have to spread [the Good News] in them also. This is why I have come.”

Mark 1:39 So he went to spread [the Good News] in the synagogues all over Galilee, and he forced demons out of people.

Mark 1:40 Then a man with a serious skin disease came to him. The man fell to his knees and begged Jesus, “If you’re willing, you can make me clean.”

Mark 1:41 Jesus felt sorry for him, reached out, touched him, and said, “I’m willing. So be clean!”

Mark 1:42 Immediately, his skin disease went away, and he was clean.

Mark 1:43 Jesus sent him away at once and warned him,

Mark 1:44 “Don’t tell anyone about this! Instead, show yourself to the priest. Then offer the sacrifices which Moses commanded as proof to people that you are clean.”

Mark 1:45 When the man left, he began to talk freely. He spread his story so widely that Jesus could no longer enter any city openly. Instead, he stayed in places where he could be alone. But people still kept coming to him from everywhere.

Mark 2:1 Several days later Jesus came back to Capernaum. The report went out that he was home.

Mark 2:2 Many people had gathered. There was no room left, even in front of the door. Jesus was speaking [God’s] word to them.

Mark 2:3 Four men came to him carrying a paralyzed man.

Mark 2:4 Since they could not bring him to Jesus because of the crowd, they made an opening in the roof over the place where Jesus was. Then they lowered the cot on which the paralyzed man was lying.

Mark 2:5 When Jesus saw their faith, he said to the man, “Friend, your sins are forgiven.”

Mark 2:6 Some scribes were sitting there. They thought,

Mark 2:7 “Why does he talk this way? He’s dishonoring God. Who besides God can forgive sins?”

Mark 2:8 At once, Jesus knew inwardly what they were thinking. He asked them, “Why do you have these thoughts?

Mark 2:9 Is it easier to say to this paralyzed man, ‘Your sins are forgiven,’ or to say, ‘Get up, pick up your cot, and walk’?

Mark 2:10 I want you to know that the Son of Man has authority on earth to forgive sins.” Then he said to the paralyzed man,

Mark 2:11 “I’m telling you to get up, pick up your cot, and go home!”

Mark 2:12 The man got up, immediately picked up his cot, and walked away while everyone watched. Everyone was amazed and praised God, saying, “We have never seen anything like this.”

Mark 2:13 Jesus went to the seashore again. Large crowds came to him, and he taught them.

Mark 2:14 When Jesus was leaving, he saw Levi, son of Alphaeus, sitting in a tax office. Jesus said to him, “Follow me!” So Levi got up and followed him.

Mark 2:15 Later Jesus was having dinner at Levi’s house. Many tax collectors and sinners who were followers of Jesus were eating with him and his disciples.

Mark 2:16 When the scribes who were Pharisees saw him eating with sinners and tax collectors, they asked his disciples, “Why does he eat with tax collectors and sinners?”

Mark 2:17 When Jesus heard that, he said to them, “Healthy people don’t need a doctor; those who are sick do. I’ve come to call sinners, not people who think they have God’s approval.”

Mark 2:18 John’s disciples and the Pharisees were fasting. Some people came to Jesus and said to him, “Why do John’s disciples and the Pharisees’ disciples fast, but your disciples don’t?”

Mark 2:19 Jesus replied, “Can wedding guests fast while the groom is still with them? As long as they have the groom with them, they cannot fast.

Mark 2:20 But the time will come when the groom will be taken away from them. Then they will fast.

Mark 2:21 “No one patches an old coat with a new piece of cloth that will shrink. Otherwise, the new patch will shrink and rip away some of the old cloth, and the tear will become worse.

Mark 2:22 People don’t pour new wine into old wineskins. If they do, the wine will make the skins burst, and both the wine and the skins will be ruined. Rather, new wine is to be poured into fresh skins.”

Mark 2:23 Once on a day of worship Jesus was going through the grainfields. As the disciples walked along, they began to pick the heads of grain.

Mark 2:24 The Pharisees asked him, “Look! Why are your disciples doing something that is not permitted on the day of worship?”

Mark 2:25 Jesus asked them, “Haven’t you ever read what David did when he and his men were in need and were hungry?

Mark 2:26 Haven’t you ever read how he went into the house of God when Abiathar was chief priest and ate the bread of the presence? He had no right to eat those loaves. Only the priests have that right. Haven’t you ever read how he also gave some of it to his men?”

Mark 2:27 Then he added, “The day of worship was made for people, not people for the day of worship.

Mark 2:28 For this reason the Son of Man has authority over the day of worship.”

Mark 3:1 Jesus went into a synagogue again. A man who had a paralyzed hand was there.

Mark 3:2 The people were watching Jesus closely. They wanted to see whether he would heal the man on the day of worship so that they could accuse him of doing something wrong.

Mark 3:3 So he told the man with the paralyzed hand, “Stand in the center [of the synagogue].”

Mark 3:4 Then he asked them, “Is it right to do good or to do evil on the day of worship, to give a person back his health or to let him die?” But they were silent.

Mark 3:5 Jesus was angry as he looked around at them. He was deeply hurt because their minds were closed. Then he told the man, “Hold out your hand.” The man held it out, and his hand became normal again.

Mark 3:6 The Pharisees left, and with Herod’s followers they immediately plotted to kill Jesus.

Mark 3:7 Jesus left with his disciples for the Sea of Galilee. A large crowd from Galilee, Judea, Mark 3:8 Jerusalem, Idumea, and from across the Jordan River, and from around Tyre and Sidon followed him. They came to him because they had heard about everything he was doing.

Mark 3:9 Jesus told his disciples to have a boat ready so that the crowd would not crush him.

Mark 3:10 He had cured so many that everyone with a disease rushed up to him in order to touch him.

Mark 3:11 Whenever people with evil spirits saw him, they would fall down in front of him and shout, “You are the Son of God!”

Mark 3:12 He gave them orders not to tell people who he was.

Mark 3:13 Jesus went up a mountain, called those whom he wanted, and they came to him.

Mark 3:14 He appointed twelve whom he called apostles. They were to accompany him and to be sent out by him to spread [the Good News].

Mark 3:15 They also had the authority to force demons out of people.

Mark 3:16 He appointed these twelve: Simon (whom Jesus named Peter),

Mark 3:17 James and his brother John (Zebedee’s sons whom Jesus named Boanerges, which means “Thunderbolts”),

Mark 3:18 Andrew, Philip, Bartholomew, Matthew, Thomas, James (son of Alphaeus), Thaddaeus, Simon the Zealot,

Mark 3:19 and Judas Iscariot (who later betrayed Jesus).

Mark 3:20 Then Jesus went home. Another crowd gathered so that Jesus and his disciples could not even eat.

Mark 3:21 When his family heard about it, they went to get him. They said, “He’s out of his mind!”

Mark 3:22 The scribes who had come from Jerusalem said, “Beelzebul is in him,” and “He forces demons out of people with the help of the ruler of demons.”

Mark 3:23 Jesus called them together and used this illustration: “How can Satan force out Satan?

Mark 3:24 If a kingdom is divided against itself, that kingdom cannot last.

Mark 3:25 And if a household is divided against itself, that household will not last.

Mark 3:26 So if Satan rebels against himself and is divided, he cannot last. That will be the end of him.

Mark 3:27 “No one can go into a strong man’s house and steal his property. First he must tie up the strong man. Then he can go through the strong man’s house and steal his property.

Mark 3:28 “I can guarantee this truth: People will be forgiven for any sin or curse.

Mark 3:29 But whoever curses the Holy Spirit will never be forgiven. He is guilty of an everlasting sin.”

Mark 3:30 Jesus said this because the scribes had said that he had an evil spirit.

Mark 3:31 Then his mother and his brothers arrived. They stood outside and sent someone to ask him to come out.

Mark 3:32 The crowd sitting around Jesus told him, “Your mother and your brothers are outside looking for you.”

Mark 3:33 He replied to them, “Who is my mother, and who are my brothers?”

Mark 3:34 Then looking at those who sat in a circle around him, he said, “Look, here are my mother and my brothers.

Mark 3:35 Whoever does what God wants is my brother and sister and mother.”

Mark 4:1 Jesus began to teach again by the Sea of Galilee. A very large crowd gathered around him, so he got into a boat and sat in it. The boat was in the water while the entire crowd lined the shore.

Mark 4:2 He used stories as illustrations to teach them many things. While he was teaching them, he said,

Mark 4:3 “Listen! A farmer went to plant seed.

Mark 4:4 Some seeds were planted along the road, and birds came and devoured them.

Mark 4:5 Other seeds were planted on rocky ground, where there wasn’t much soil. The plants sprouted quickly because the soil wasn’t deep.

Mark 4:6 When the sun came up, they were scorched. They didn’t have any roots, so they withered.

Mark 4:7 Other seeds were planted among thornbushes. The thornbushes grew up and choked them, and they didn’t produce anything.

Mark 4:8 But other seeds were planted on good ground, sprouted, and produced thirty, sixty, or one hundred times as much as was planted.”

Mark 4:9 He added, “Let the person who has ears listen!”

Mark 4:10 When he was alone with his followers and the twelve apostles, they asked him about the stories.

Mark 4:11 Jesus replied to them, “The mystery about the kingdom of God has been given [directly] to you. To those on the outside, it is given in stories:

Mark 4:12 'They see clearly but don't perceive. They hear clearly but don't understand. They never return to me and are never forgiven.'"

Mark 4:13 Jesus asked them, "Don't you understand this story? How, then, will you understand any of the stories I use as illustrations?

Mark 4:14 "The farmer plants the word.

Mark 4:15 Some people are like seeds that were planted along the road. Whenever they hear the word, Satan comes at once and takes away the word that was planted in them.

Mark 4:16 Other people are like seeds that were planted on rocky ground. Whenever they hear the word, they accept it at once with joy.

Mark 4:17 But they don't develop any roots. They last for a short time. When suffering or persecution comes along because of the word, they immediately fall [from faith].

Mark 4:18 Other people are like seeds planted among thornbushes. They hear the word,

Mark 4:19 but the worries of life, the deceitful pleasures of riches, and the desires for other things take over. They choke the word so that it can't produce anything.

Mark 4:20 Others are like seeds planted on good ground. They hear the word, accept it, and produce crops-thirty, sixty, or one hundred times as much as was planted."

Mark 4:21 Jesus said to them, "Does anyone bring a lamp into a room to put it under a basket or under a bed? Isn't it put on a lamp stand?

Mark 4:22 There is nothing hidden that will not be revealed. There is nothing kept secret that will not come to light.

Mark 4:23 Let the person who has ears listen!"

Mark 4:24 He went on to say, "Pay attention to what you're listening to! [Knowledge] will be measured out to you by the measure [of attention] you give. This is the way knowledge increases.

Mark 4:25 Those who understand [these mysteries] will be given [more knowledge]. However, some people don't understand [these mysteries]. Even what they understand will be taken away from them."

Mark 4:26 Jesus said, "The kingdom of God is like a man who scatters seeds on the ground.

Mark 4:27 He sleeps at night and is awake during the day. The seeds sprout and grow, although the man doesn't know how.

Mark 4:28 The ground produces grain by itself. First the green blade appears, then the head, then the head full of grain.

Mark 4:29 As soon as the grain is ready, he cuts it with a sickle, because harvest time has come."

Mark 4:30 Jesus asked, “How can we show what the kingdom of God is like? To what can we compare it?

Mark 4:31 It’s like a mustard seed planted in the ground. The mustard seed is one of the smallest seeds on earth.

Mark 4:32 However, when planted, it comes up and becomes taller than all the garden plants. It grows such large branches that birds can nest in its shade.”

Mark 4:33 Jesus spoke [God’s] word to them using many illustrations like these. In this way people could understand what he taught.

Mark 4:34 He did not speak to them without using an illustration. But when he was alone with his disciples, he explained everything to them.

Mark 4:35 That evening, Jesus said to his disciples, “Let’s cross to the other side.”

Mark 4:36 Leaving the crowd, they took Jesus along in a boat just as he was. Other boats were with him.

Mark 4:37 A violent windstorm came up. The waves were breaking into the boat so that it was quickly filling up.

Mark 4:38 But he was sleeping on a cushion in the back of the boat. So they woke him up and said to him, “Teacher, don’t you care that we’re going to die?”

Mark 4:39 Then he got up, ordered the wind to stop, and said to the sea, “Be still, absolutely still!” The wind stopped blowing, and the sea became very calm.

Mark 4:40 He asked them, “Why are you such cowards? Don’t you have any faith yet?”

Mark 4:41 They were overcome with fear and asked each other, “Who is this man? Even the wind and the sea obey him!”

Mark 5:1 They arrived in the territory of the Gerasenes on the other side of the Sea of Galilee.

Mark 5:2 As Jesus stepped out of the boat, a man came out of the tombs and met him. The man was controlled by an evil spirit

Mark 5:3 and lived among the tombs. No one could restrain him any longer, not even with a chain.

Mark 5:4 He had often been chained hand and foot. However, he snapped the chains off his hands and broke the chains from his feet. No one could control him.

Mark 5:5 Night and day he was among the tombs and on the mountainsides screaming and cutting himself with stones.

Mark 5:6 The man saw Jesus at a distance. So he ran [to Jesus], bowed down in front of him, Mark 5:7 and shouted, “Why are you bothering me now, Jesus, Son of the Most High God? Swear to God that you won’t torture me.”

Mark 5:8 He shouted this because Jesus said, “You evil spirit, come out of the man.”

Mark 5:9 Jesus asked him, “What is your name?” He told Jesus, “My name is Legion [Six Thousand], because there are many of us.”

Mark 5:10 He begged Jesus not to send them out of the territory.

Mark 5:11 A large herd of pigs was feeding on a mountainside nearby.

Mark 5:12 The demons begged him, “Send us into the pigs! Let us enter them!”

Mark 5:13 Jesus let them do this. The evil spirits came out of the man and went into the pigs. The herd of about two thousand pigs rushed down the cliff into the sea and drowned.

Mark 5:14 Those who took care of the pigs ran away. In the city and countryside they reported everything that had happened. So the people came to see what had happened.

Mark 5:15 They came to Jesus and saw the man who had been possessed by the legion of demons. The man was sitting there dressed and in his right mind. The people were frightened.

Mark 5:16 Those who saw this told what had happened to the demon-possessed man and the pigs.

Mark 5:17 Then the people began to beg Jesus to leave their territory.

Mark 5:18 As Jesus stepped into the boat, the man who had been demon-possessed begged him, “Let me stay with you.”

Mark 5:19 But Jesus would not allow it. Instead, he told the man, “Go home to your family, and tell them how much the Lord has done for you and how merciful he has been to you.”

Mark 5:20 So the man left. He began to tell how much Jesus had done for him in the Ten Cities. Everyone was amazed.

Mark 5:21 Jesus again crossed to the other side of the Sea of Galilee in a boat. A large crowd gathered around him by the seashore.

Mark 5:22 A synagogue leader named Jairus also arrived. When he saw Jesus, he quickly bowed down in front of him.

Mark 5:23 He begged Jesus, “My little daughter is dying. Come, lay your hands on her so that she may get well and live.”

Mark 5:24 Jesus went with the man. A huge crowd followed Jesus and pressed him on every side.

Mark 5:25 In the crowd was a woman who had been suffering from chronic bleeding for twelve years.

Mark 5:26 Although she had been under the care of many doctors and had spent all her money, she had not been helped at all. Actually, she had become worse.

Mark 5:27 Since she had heard about Jesus, she came from behind in the crowd and touched his clothes.

Mark 5:28 She said, “If I can just touch his clothes, I’ll get well.”

Mark 5:29 Her bleeding stopped immediately. She felt cured from her illness.

Mark 5:30 At that moment Jesus felt power had gone out of him. He turned around in the crowd and asked, “Who touched my clothes?”

Mark 5:31 His disciples said to him, “How can you ask, ‘Who touched me,’ when you see the crowd pressing you on all sides?”

Mark 5:32 But he kept looking around to see the woman who had done this.

Mark 5:33 The woman trembled with fear. She knew what had happened to her. So she quickly bowed in front of him and told him the whole truth.

Mark 5:34 Jesus told her, “Daughter, your faith has made you well. Go in peace! Be cured from your illness.”

Mark 5:35 While Jesus was still speaking to her, some people came from the synagogue leader’s home. They told the synagogue leader, “Your daughter has died. Why bother the teacher anymore?”

Mark 5:36 When Jesus overheard what they said, he told the synagogue leader, “Don’t be afraid! Just believe.”

Mark 5:37 Jesus allowed no one to go with him except Peter and the two brothers James and John.

Mark 5:38 When they came to the home of the synagogue leader, Jesus saw a noisy crowd there. People were crying and sobbing loudly.

Mark 5:39 When he came into the house, he asked them, “Why are you making so much noise and crying? The child isn’t dead. She’s just sleeping.”

Mark 5:40 They laughed at him. So he made all of them go outside. Then he took the child’s father, mother, and his three disciples and went to the child.

Mark 5:41 Jesus took the child’s hand and said to her, “Talitha, koum!” which means, “Little girl, I’m telling you to get up!”

Mark 5:42 The girl got up at once and started to walk. (She was twelve years old.) They were astonished.

Mark 5:43 Jesus ordered them not to let anyone know about this. He also told them to give the little girl something to eat.

Mark 6:1 Jesus left that place and went to his hometown. His disciples followed him.

Mark 6:2 When the day of worship came, he began to teach in the synagogue. He amazed many who heard him. They asked, “Where did this man get these ideas? Who gave him this kind of wisdom and the ability to do such great miracles?

Mark 6:3 Isn’t this the carpenter, the son of Mary, and the brother of James, Joseph, Judas, and Simon? Aren’t his sisters here with us?” So they took offense at him.

Mark 6:4 But Jesus told them, “The only place a prophet isn’t honored is in his hometown, among his relatives, and in his own house.”

Mark 6:5 He couldn’t work any miracles there except to lay his hands on a few sick people and cure them.

Mark 6:6 Their unbelief amazed him. Then Jesus went around to the villages and taught.

Mark 6:7 He called the twelve apostles, sent them out two by two, and gave them authority over evil spirits.

Mark 6:8 He instructed them to take nothing along on the trip except a walking stick. They were not to take any food, a traveling bag, or money in their pockets.

Mark 6:9 They could wear sandals but could not take along a change of clothes.

Mark 6:10 He told them, “Whenever you go into a home, stay there until you’re ready to leave that place.

Mark 6:11 Wherever people don’t welcome you or listen to you, leave and shake the dust from your feet as a warning to them.”

Mark 6:12 So the apostles went and told people that they should turn to God and change the way they think and act.

Mark 6:13 They also forced many demons out of people and poured oil on many who were sick to cure them.

Mark 6:14 King Herod heard about Jesus, because Jesus’ name had become well-known. Some people were saying, “John the Baptizer has come back to life. That’s why he has the power to perform these miracles.”

Mark 6:15 Others said, “He is Elijah.” Still others said, “He is a prophet like one of the other prophets.”

Mark 6:16 But when Herod heard about it, he said, “I had John’s head cut off, and he has come back to life!”

Mark 6:17 Herod had sent men who had arrested John, tied him up, and put him in prison. Herod did that for Herodias, whom he had married. (She used to be his brother Philip’s wife.)

Mark 6:18 John had been telling Herod, “It’s not right for you to be married to your brother’s wife.”

Mark 6:19 So Herodias held a grudge against John and wanted to kill him. But she wasn't allowed to do it

Mark 6:20 because Herod was afraid of John. Herod knew that John was a fair and holy man, so he protected him. When he listened to John, he would become very disturbed, and yet he liked to listen to him.

Mark 6:21 An opportunity finally came on Herod's birthday. Herod gave a dinner for his top officials, army officers, and the most important people of Galilee.

Mark 6:22 His daughter, that is, Herodias' daughter, came in and danced. Herod and his guests were delighted with her. The king told the girl, "Ask me for anything you want, and I'll give it to you."

Mark 6:23 He swore an oath to her: "I'll give you anything you ask for, up to half of my kingdom."

Mark 6:24 So she went out and asked her mother, "What should I ask for?" Her mother said, "Ask for the head of John the Baptizer."

Mark 6:25 So the girl hurried back to the king with her request. She said, "I want you to give me the head of John the Baptizer on a platter at once."

Mark 6:26 The king deeply regretted his promise. But because of his oath and his guests, he didn't want to refuse her.

Mark 6:27 Immediately, the king sent a guard and ordered him to bring John's head. The guard cut off John's head in prison.

Mark 6:28 Then he brought the head on a platter and gave it to the girl, and the girl gave it to her mother.

Mark 6:29 When John's disciples heard about this, they came for his body and laid it in a tomb.

Mark 6:30 The apostles gathered around Jesus. They reported to him everything they had done and taught.

Mark 6:31 So he said to them, "Let's go to a place where we can be alone to rest for a while." Many people were coming and going, and Jesus and the apostles didn't even have a chance to eat.

Mark 6:32 So they went away in a boat to a place where they could be alone.

Mark 6:33 But many people saw them leave and recognized them. The people ran from all the cities and arrived ahead of them.

Mark 6:34 When Jesus got out of the boat, he saw a large crowd and felt sorry for them. They were like sheep without a shepherd. So he spent a lot of time teaching them.

Mark 6:35 When it was late, his disciples came to him. They said, "No one lives around here, and it's already late.

Mark 6:36 Send the people to the closest farms and villages to buy themselves something to eat."

Mark 6:37 Jesus replied, “You give them something to eat.” They said to him, “Should we go and spend about a year’s wages on bread to feed them?”

Mark 6:38 He said to them, “How many loaves do you have? Go and see.” When they found out, they told him, “Five loaves of bread and two fish.”

Mark 6:39 Then he ordered all of them to sit down in groups on the green grass.

Mark 6:40 They sat down in groups of hundreds and fifties.

Mark 6:41 After he took the five loaves and the two fish, he looked up to heaven and blessed the food. He broke the loaves apart and kept giving them to the disciples to give to the people. He also gave pieces of the two fish to everyone.

Mark 6:42 All of them ate as much as they wanted.

Mark 6:43 When they picked up the leftover pieces, they filled twelve baskets with bread and fish.

Mark 6:44 There were 5,000 men who had eaten the bread.

Mark 6:45 Jesus quickly made his disciples get into a boat and cross to Bethsaida ahead of him while he sent the people away.

Mark 6:46 After saying goodbye to them, he went up a mountain to pray.

Mark 6:47 When evening came, the boat was in the middle of the sea, and he was alone on the land.

Mark 6:48 Jesus saw that they were in a lot of trouble as they rowed, because they were going against the wind. Between three and six o’clock in the morning, he came to them. He was walking on the sea. He wanted to pass by them.

Mark 6:49 When they saw him walking on the sea, they thought, “It’s a ghost!” and they began to scream.

Mark 6:50 All of them saw him and were terrified. Immediately, he said, “Calm down! It’s me. Don’t be afraid!”

Mark 6:51 He got into the boat with them, and the wind stopped blowing. The disciples were astounded.

Mark 6:52 (They didn’t understand what had happened with the loaves of bread. Instead, their minds were closed.)

Mark 6:53 They crossed the sea, came to shore at Gennesaret, and anchored there.

Mark 6:54 As soon as they stepped out of the boat, the people recognized Jesus.

Mark 6:55 They ran all over the countryside and began to carry the sick on cots to any place where they heard he was.

Mark 6:56 Whenever he would go into villages, cities, or farms, people would put their sick in the marketplaces. They begged him to let them touch the edge of his clothes. Everyone who touched his clothes was made well.

Mark 7:1 The Pharisees and some scribes who had come from Jerusalem gathered around Jesus.

Mark 7:2 They saw that some of his disciples were unclean because they ate without washing their hands.

Mark 7:3 (The Pharisees, like all other Jewish people, don't eat unless they have properly washed their hands. They follow the traditions of their ancestors.

Mark 7:4 When they come from the marketplace, they don't eat unless they have washed first. They have been taught to follow many other rules. For example, they must also wash their cups, jars, brass pots, and dinner tables.)

Mark 7:5 The Pharisees and the scribes asked Jesus, "Why don't your disciples follow the traditions taught by our ancestors? They are unclean because they don't wash their hands before they eat!"

Mark 7:6 Jesus told them, "Isaiah was right when he prophesied about you hypocrites in Scripture: 'These people honor me with their lips, but their hearts are far from me.

Mark 7:7 Their worship of me is pointless, because their teachings are rules made by humans.'

Mark 7:8 "You abandon the commandments of God to follow human traditions."

Mark 7:9 He added, "You have no trouble rejecting the commandments of God in order to keep your own traditions!

Mark 7:10 For example, Moses said, 'Honor your father and your mother' and 'Whoever curses father or mother must be put to death.'

Mark 7:11 But you say, 'If a person tells his father or mother that whatever he might have used to help them is [corban] (that is, an offering to God),

Mark 7:12 he no longer has to do anything for his father or mother.'

Mark 7:13 Because of your traditions you have destroyed the authority of God's word. And you do many other things like that."

Mark 7:14 Then he called the crowd again and said to them, "Listen to me, all of you, and try to understand!

Mark 7:15 Nothing that goes into a person from the outside can make him unclean. It's what comes out of a person that makes him unclean.

Mark 7:16 Let the person who has ears listen!"

Mark 7:17 When he had left the people and gone home, his disciples asked him about this illustration.

Mark 7:18 Jesus said to them, “Don’t you understand? Don’t you know that whatever goes into a person from the outside can’t make him unclean?

Mark 7:19 It doesn’t go into his thoughts but into his stomach and then into a toilet.” (By saying this, Jesus declared all foods acceptable.)

Mark 7:20 He continued, “It’s what comes out of a person that makes him unclean.

Mark 7:21 Evil thoughts, sexual sins, stealing, murder,

Mark 7:22 adultery, greed, wickedness, cheating, shameless lust, envy, cursing, arrogance, and foolishness come from within a person.

Mark 7:23 All these evils come from within and make a person unclean.”

Mark 7:24 Jesus left that place and went to the territory of Tyre. He didn’t want anyone to know that he was staying in a house there. However, it couldn’t be kept a secret.

Mark 7:25 A woman whose little daughter had an evil spirit heard about Jesus. She went to him and bowed down.

Mark 7:26 The woman happened to be Greek, born in Phoenicia in Syria. She asked him to force the demon out of her daughter.

Mark 7:27 Jesus said to her, “First, let the children eat all they want. It’s not right to take the children’s food and throw it to the dogs.”

Mark 7:28 She answered him, “Lord, even the dogs under the table eat some of the children’s scraps.”

Mark 7:29 Jesus said to her, “Because you have said this, go! The demon has left your daughter.”

Mark 7:30 The woman went home and found the little child lying on her bed, and the demon was gone.

Mark 7:31 Jesus then left the neighborhood of Tyre. He went through Sidon and the territory of the Ten Cities to the Sea of Galilee.

Mark 7:32 Some people brought to him a man who was deaf and who also had a speech defect. They begged Jesus to lay his hand on him.

Mark 7:33 Jesus took him away from the crowd to be alone with him. He put his fingers into the man’s ears, and after spitting, he touched the man’s tongue.

Mark 7:34 Then he looked up to heaven, sighed, and said to the man, “Ephphatha!” which means, “Be opened!”

Mark 7:35 At once the man could hear and talk normally.

Mark 7:36 Jesus ordered the people not to tell anyone. But the more he ordered them, the more they spread the news.

Mark 7:37 Jesus completely amazed the people. They said, “He has done everything well. He makes the deaf hear and the mute talk.”

Mark 8:1 About that time there was once again a large crowd with nothing to eat. Jesus called his disciples and said to them,

Mark 8:2 “I feel sorry for the people. They have been with me three days now and have nothing to eat.

Mark 8:3 If I send them home before they’ve eaten, they will become exhausted on the road. Some of them have come a long distance.”

Mark 8:4 His disciples asked him, “Where could anyone get enough bread to feed these people in this place where no one lives?”

Mark 8:5 Jesus asked them, “How many loaves of bread do you have?” They answered, “Seven.”

Mark 8:6 He ordered the crowd to sit down on the ground. He took the seven loaves and gave thanks to God. Then he broke the bread and gave it to his disciples to serve to the people.

Mark 8:7 They also had a few small fish. He blessed them and said that the fish should also be served to the people.

Mark 8:8 The people ate as much as they wanted. The disciples picked up the leftover pieces and filled seven large baskets.

Mark 8:9 About four thousand people were there. Then he sent the people on their way.

Mark 8:10 After that, Jesus and his disciples got into a boat and went into the region of Dalmanutha.

Mark 8:11 The Pharisees went to Jesus and began to argue with him. They tested him by demanding that he perform a miraculous sign from heaven.

Mark 8:12 With a deep sigh he asked, “Why do these people demand a sign? I can guarantee this truth: If these people are given a sign, it will be far different than what they want!”

Mark 8:13 Then he left them there. He got into a boat again and crossed to the other side of the Sea of Galilee.

Mark 8:14 The disciples had forgotten to take any bread along and had only one loaf with them in the boat.

Mark 8:15 Jesus warned them, “Be careful! Watch out for the yeast of the Pharisees and the yeast of Herod!”

Mark 8:16 They had been discussing with one another that they didn’t have any bread.

Mark 8:17 Jesus knew what they were saying and asked them, “Why are you discussing the fact that you don’t have any bread? Don’t you understand yet? Don’t you catch on? Are your minds closed?

Mark 8:18 Are you blind and deaf? Don’t you remember?

Mark 8:19 When I broke the five loaves for the five thousand, how many baskets did you fill with leftover pieces?” They told him, “Twelve.”

Mark 8:20 “When I broke the seven loaves for the four thousand, how many large baskets did you fill with leftover pieces?” They answered him, “Seven.”

Mark 8:21 He asked them, “Don’t you catch on yet?”

Mark 8:22 As they came to Bethsaida, some people brought a blind man to Jesus. They begged Jesus to touch him.

Mark 8:23 Jesus took the blind man’s hand and led him out of the village. He spit into the man’s eyes and placed his hands on him. Jesus asked him, “Can you see anything?”

Mark 8:24 The man looked up and said, “I see people. They look like trees walking around.”

Mark 8:25 Then Jesus placed his hands on the man’s eyes a second time, and the man saw clearly. His sight was normal again. He could see everything clearly even at a distance.

Mark 8:26 Jesus told him when he sent him home, “Don’t go into the village.”

Mark 8:27 Then Jesus and his disciples went to the villages around Caesarea Philippi. On the way he asked his disciples, “Who do people say I am?”

Mark 8:28 They answered him, “Some say you are John the Baptizer, others Elijah, still others one of the prophets.”

Mark 8:29 He asked them, “But who do you say I am?” Peter answered him, “You are the Messiah!”

Mark 8:30 He ordered them not to tell anyone about him.

Mark 8:31 Then he began to teach them that the Son of Man would have to suffer a lot. He taught them that he would be rejected by the leaders, the chief priests, and the scribes. He would be killed, but after three days he would come back to life.

Mark 8:32 He told them very clearly what he meant. Peter took him aside and objected to this.

Mark 8:33 Jesus turned, looked at his disciples, and objected to what Peter said. Jesus said, “Get out of my way, Satan! You aren’t thinking the way God thinks but the way humans think.”

Mark 8:34 Then Jesus called the crowd to himself along with his disciples. He said to them, “Those who want to follow me must say no to the things they want, pick up their crosses, and follow me.

Mark 8:35 Those who want to save their lives will lose them. But those who lose their lives for me and for the Good News will save them.

Mark 8:36 What good does it do for people to win the whole world yet lose their lives?

Mark 8:37 Or what should a person give in exchange for life?

Mark 8:38 If people are ashamed of me and what I say in this unfaithful and sinful generation, the Son of Man will be ashamed of those people when he comes with the holy angels in his Father's glory."

Mark 9:1 He said to them, "I can guarantee this truth: Some people who are standing here will not die until they see the kingdom of God arrive with power."

Mark 9:2 After six days Jesus took only Peter, James, and John and led them up a high mountain where they could be alone. Jesus' appearance changed in front of them.

Mark 9:3 His clothes became dazzling white, whiter than anyone on earth could bleach them.

Mark 9:4 Then Elijah and Moses appeared to them and were talking with Jesus.

Mark 9:5 Peter said to Jesus, "Rabbi, it's good that we're here. Let's put up three tents-one for you, one for Moses, and one for Elijah."

Mark 9:6 (Peter didn't know how to respond. He and the others were terrified.)

Mark 9:7 Then a cloud overshadowed them. A voice came out of the cloud and said, "This is my Son, whom I love. Listen to him!"

Mark 9:8 Suddenly, as they looked around, they saw no one with them but Jesus.

Mark 9:9 On their way down the mountain, Jesus ordered them not to tell anyone what they had seen. They were to wait until the Son of Man had come back to life.

Mark 9:10 They kept in mind what he said but argued among themselves what he meant by "come back to life."

Mark 9:11 So they asked him, "Don't the scribes say that Elijah must come first?"

Mark 9:12 Jesus said to them, "Elijah is coming first and will put everything in order again. But in what sense was it written that the Son of Man must suffer a lot and be treated shamefully?

Mark 9:13 Indeed, I can guarantee that Elijah has come. Yet, people treated him as they pleased, as Scripture says about him."

Mark 9:14 When they came to the other disciples, they saw a large crowd around them. Some scribes were arguing with them.

Mark 9:15 All the people were very surprised to see Jesus and ran to welcome him.

Mark 9:16 Jesus asked the scribes, "What are you arguing about with them?"

Mark 9:17 A man in the crowd answered, "Teacher, I brought you my son. He is possessed by a spirit that won't let him talk.

Mark 9:18 Whenever the spirit brings on a seizure, it throws him to the ground. Then he foams at the mouth, grinds his teeth, and becomes exhausted. I asked your disciples to force the spirit out, but they didn't have the power to do it."

Mark 9:19 Jesus said to them, "You unbelieving generation! How long must I be with you? How long must I put up with you? Bring him to me!"

Mark 9:20 They brought the boy to him. As soon as the spirit saw Jesus, it threw the boy into convulsions. He fell on the ground, rolled around, and foamed at the mouth.

Mark 9:21 Jesus asked his father, "How long has he been like this?" The father replied, "He has been this way since he was a child.

Mark 9:22 The demon has often thrown him into fire or into water to destroy him. If it's possible for you, put yourself in our place, and help us!"

Mark 9:23 Jesus said to him, "As far as possibilities go, everything is possible for the person who believes."

Mark 9:24 The child's father cried out at once, "I believe! Help my lack of faith."

Mark 9:25 When Jesus saw that a crowd was running to the scene, he gave an order to the evil spirit. He said, "You spirit that won't let him talk, I command you to come out of him and never enter him again."

Mark 9:26 The evil spirit screamed, shook the child violently, and came out. The boy looked as if he were dead, and everyone said, "He's dead!"

Mark 9:27 Jesus took his hand and helped him to stand up.

Mark 9:28 When Jesus went into a house, his disciples asked him privately, "Why couldn't we force the spirit out of the boy?"

Mark 9:29 He told them, "This kind of spirit can be forced out only by prayer."

Mark 9:30 They left that place and were passing through Galilee. Jesus did not want anyone to know where he was

Mark 9:31 because he was teaching his disciples. He taught them, "The Son of Man will be betrayed and handed over to people. They will kill him, but on the third day he will come back to life."

Mark 9:32 The disciples didn't understand what he meant and were afraid to ask him.

Mark 9:33 Then they came to Capernaum. While Jesus was at home, he asked the disciples, "What were you arguing about on the road?"

Mark 9:34 They were silent. On the road they had argued about who was the greatest.

Mark 9:35 He sat down and called the twelve apostles. He told them, “Whoever wants to be the most important person must take the last place and be a servant to everyone else.”

Mark 9:36 Then he took a little child and had him stand among them. He put his arms around the child and said to them,

Mark 9:37 “Whoever welcomes a child like this in my name welcomes me. Whoever welcomes me welcomes not me but the one who sent me.”

Mark 9:38 John said to Jesus, “Teacher, we saw someone forcing demons out of a person by using the power and authority of your name. We tried to stop him because he was not one of us.”

Mark 9:39 Jesus said, “Don’t stop him! No one who works a miracle in my name can turn around and speak evil of me.

Mark 9:40 Whoever isn’t against us is for us.

Mark 9:41 I can guarantee this truth: Whoever gives you a cup of water to drink because you belong to Christ will certainly not lose his reward.”

Mark 9:42 “These little ones believe in me. It would be best for the person who causes one of them to lose faith to be thrown into the sea with a large stone hung around his neck.

Mark 9:43 “So if your hand causes you to lose your faith, cut it off! It is better for you to enter life disabled than to have two hands and go to hell, to the fire that cannot be put out.

Mark 9:44

Mark 9:45 If your foot causes you to lose your faith, cut it off! It is better for you to enter life lame than to have two feet and be thrown into hell.

Mark 9:46

Mark 9:47 If your eye causes you to lose your faith, tear it out! It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell.

Mark 9:48 In hell worms that eat the body never die, and the fire is never put out.

Mark 9:49 Everyone will be salted with fire.

Mark 9:50 Salt is good. But if salt loses its taste, how will you restore its flavor? Have salt within you, and live in peace with one another.”

Mark 10:1 Jesus left there and went into the territory of Judea along the other side of the Jordan River. Crowds gathered around him again, and he taught them as he usually did.

Mark 10:2 Some Pharisees came to test him. They asked, “Can a husband divorce his wife?”

Mark 10:3 Jesus answered them, “What command did Moses give you?”

Mark 10:4 They said, “Moses allowed a man to give his wife a written notice to divorce her.”

Mark 10:5 Jesus said to them, “He wrote this command for you because you’re heartless.

Mark 10:6 But God made them male and female in the beginning, at creation.

Mark 10:7 That’s why a man will leave his father and mother and will remain united with his wife,

Mark 10:8 and the two will be one. So they are no longer two but one.

Mark 10:9 Therefore, don’t let anyone separate what God has joined together.”

Mark 10:10 When they were in a house, the disciples asked him about this.

Mark 10:11 He answered them, “Whoever divorces his wife and marries another woman is committing adultery.

Mark 10:12 If a wife divorces her husband and marries another man, she is committing adultery.”

Mark 10:13 Some people brought little children to Jesus to have him hold them. But the disciples told the people not to do that.

Mark 10:14 When Jesus saw this, he became irritated. He told them, “Don’t stop the children from coming to me. Children like these are part of the kingdom of God.

Mark 10:15 I can guarantee this truth: Whoever doesn’t receive the kingdom of God as a little child receives it will never enter it.”

Mark 10:16 Jesus put his arms around the children and blessed them by placing his hands on them.

Mark 10:17 As Jesus was coming out to the road, a man came running to him and knelt in front of him. He asked Jesus, “Good Teacher, what should I do to inherit eternal life?”

Mark 10:18 Jesus said to him, “Why do you call me good? No one is good except God alone.

Mark 10:19 You know the commandments: Never murder. Never commit adultery. Never steal. Never give false testimony. Never cheat. Honor your father and mother.”

Mark 10:20 The man replied, “Teacher, I’ve obeyed all these commandments since I was a boy.”

Mark 10:21 Jesus looked at him and loved him. He told him, “You’re still missing one thing. Sell everything you have. Give the money to the poor, and you will have treasure in heaven. Then follow me!”

Mark 10:22 When the man heard that, he looked unhappy and went away sad, because he owned a lot of property.

Mark 10:23 Jesus looked around and said to his disciples, “How hard it will be for rich people to enter the kingdom of God!”

Mark 10:24 The disciples were stunned by his words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God!

Mark 10:25 It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.”

Mark 10:26 This amazed his disciples more than ever. They asked each other, “Who, then, can be saved?”

Mark 10:27 Jesus looked at them and said, “It’s impossible for people [to save themselves], but it’s not impossible for God to save them. Everything is possible for God.”

Mark 10:28 Then Peter spoke up, “We’ve given up everything to follow you.”

Mark 10:29 Jesus said, “I can guarantee this truth: Anyone who gave up his home, brothers, sisters, mother, father, children, or fields because of me and the Good News

Mark 10:30 will certainly receive a hundred times as much here in this life. They will certainly receive homes, brothers, sisters, mothers, children and fields, along with persecutions. But in the world to come they will receive eternal life.

Mark 10:31 But many who are first will be last, and the last will be first.”

Mark 10:32 Jesus and his disciples were on their way to Jerusalem. Jesus was walking ahead of them. His disciples were shocked [that he was going to Jerusalem]. The others who followed were afraid. Once again he took the twelve apostles aside. He began to tell them what was going to happen to him.

Mark 10:33 “We’re going to Jerusalem. There the Son of Man will be betrayed to the chief priests and the scribes. They will condemn him to death and hand him over to foreigners.

Mark 10:34 They will make fun of him, spit on him, whip him, and kill him. But after three days he will come back to life.”

Mark 10:35 James and John, sons of Zebedee, went to Jesus. They said to him, “Teacher, we want you to do us a favor.”

Mark 10:36 “What do you want me to do for you?” he asked them.

Mark 10:37 They said to him, “Let one of us sit at your right and the other at your left in your glory.”

Mark 10:38 Jesus said, “You don’t realize what you’re asking. Can you drink the cup that I’m going to drink? Can you be baptized with the baptism that I’m going to receive?”

Mark 10:39 “We can,” they told him. Jesus told them, “You will drink the cup that I’m going to drink. You will be baptized with the baptism that I’m going to receive.

Mark 10:40 But I don’t have the authority to grant you a seat at my right or left. Those positions have already been prepared for certain people.”

Mark 10:41 When the other ten apostles heard about it, they were irritated with James and John.

Mark 10:42 Jesus called the apostles and said, “You know that the acknowledged rulers of nations have absolute power over people and their officials have absolute authority over people.

Mark 10:43 But that’s not the way it’s going to be among you. Whoever wants to become great among you will be your servant.

Mark 10:44 Whoever wants to be most important among you will be a slave for everyone.

Mark 10:45 It’s the same way with the Son of Man. He didn’t come so that others could serve him. He came to serve and to give his life as a ransom for many people.”

Mark 10:46 Then they came to Jericho. As Jesus, his disciples, and many people were leaving Jericho, a blind beggar named Bartimaeus, son of Timaeus, was sitting by the road.

Mark 10:47 When he heard that Jesus from Nazareth [was passing by], he began to shout, “Jesus, Son of David, have mercy on me!”

Mark 10:48 The people told him to be quiet. But he shouted even louder, “Son of David, have mercy on me!”

Mark 10:49 Jesus stopped and said, “Call him!” They called the blind man and told him, “Cheer up! Get up! He’s calling you.”

Mark 10:50 The blind man threw off his coat, jumped up, and went to Jesus.

Mark 10:51 Jesus asked him, “What do you want me to do for you?” The blind man said, “Teacher, I want to see again.”

Mark 10:52 Jesus told him, “Go, your faith has made you well.” At once he could see again, and he followed Jesus on the road.

Mark 11:1 When they came near Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples ahead of him.

Mark 11:2 He said to them, “Go into the village ahead of you. As you enter it, you will find a young donkey tied there. No one has ever sat on it. Untie it, and bring it.

Mark 11:3 If anyone asks you what you are doing, say that the Lord needs it. That person will send it here at once.”

Mark 11:4 The disciples found the young donkey in the street. It was tied to the door of a house. As they were untying it,

Mark 11:5 some men standing there asked them, “Why are you untying that donkey?”

Mark 11:6 The disciples answered them as Jesus had told them. So the men let them go.

Mark 11:7 They brought the donkey to Jesus, put their coats on it, and he sat on it.

Mark 11:8 Many spread their coats on the road. Others cut leafy branches in the fields and spread them on the road.

Mark 11:9 Those who went ahead and those who followed him were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord!

Mark 11:10 Blessed is our ancestor David’s kingdom that is coming! Hosanna in the highest heaven!”

Mark 11:11 Jesus came into Jerusalem and went into the temple courtyard, where he looked around at everything. Since it was already late, he went out with the twelve apostles to Bethany.

Mark 11:12 The next day, when they left Bethany, Jesus became hungry.

Mark 11:13 In the distance he saw a fig tree with leaves. He went to see if he could find any figs on it. When he came to it, he found nothing but leaves because it wasn’t the season for figs.

Mark 11:14 Then he said to the tree, “No one will ever eat fruit from you again!” His disciples heard this.

Mark 11:15 When they came to Jerusalem, Jesus went into the temple courtyard and began to throw out those who were buying and selling there. He overturned the moneychangers’ tables and the chairs of those who sold pigeons.

Mark 11:16 He would not let anyone carry anything across the temple courtyard.

Mark 11:17 Then he taught them by saying, “Scripture says, ‘My house will be called a house of prayer for all nations,’ but you have turned it into a gathering place for thieves.”

Mark 11:18 When the chief priests and scribes heard him, they looked for a way to kill him. They were afraid of him because he amazed all the crowds with his teaching.

Mark 11:19 (Every evening Jesus and his disciples would leave the city.)

Mark 11:20 While Jesus and his disciples were walking early in the morning, they saw that the fig tree had dried up.

Mark 11:21 Peter remembered [what Jesus had said], so he said to Jesus, “Rabbi, look! The fig tree you cursed has dried up.”

Mark 11:22 Jesus said to them, “Have faith in God!

Mark 11:23 I can guarantee this truth: This is what will be done for someone who doesn’t doubt but believes what he says will happen: He can say to this mountain, ‘Be uprooted and thrown into the sea,’ and it will be done for him.

Mark 11:24 That’s why I tell you to have faith that you have already received whatever you pray for, and it will be yours.

Mark 11:25 Whenever you pray, forgive anything you have against anyone. Then your Father in heaven will forgive your failures.”

Mark 11:26

Mark 11:27 Jesus and his disciples returned to Jerusalem. As he was walking in the temple courtyard, the chief priests, the scribes, and the leaders came to him.

Mark 11:28 They asked him, “What gives you the right to do these things? Who told you that you could do this?”

Mark 11:29 Jesus said to them, “I’ll ask you a question. Answer me, and then I’ll tell you why I have the right to do these things.

Mark 11:30 Did John’s right to baptize come from heaven or from humans? Answer me!”

Mark 11:31 They discussed this among themselves. They said, “If we say, ‘from heaven,’ he will ask, ‘Then why didn’t you believe him?’

Mark 11:32 But if we say, ‘from humans,’ [then what will happen]?” They were afraid of the people. All the people thought of John as a true prophet.

Mark 11:33 So they answered Jesus, “We don’t know.” Jesus told them, “Then I won’t tell you why I have the right to do these things.”

Mark 12:1 Then, using this illustration, Jesus spoke to them. He said, “A man planted a vineyard. He put a wall around it, made a vat for the winepress, and built a watchtower. Then he leased it to vineyard workers and went on a trip.

Mark 12:2 “At the right time he sent a servant to the workers to collect from them a share of the grapes from the vineyard.

Mark 12:3 The workers took the servant, beat him, and sent him back with nothing.

Mark 12:4 So the man sent another servant to them. They hit the servant on the head and treated him shamefully.

Mark 12:5 The man sent another, and they killed that servant. Then he sent many other servants. Some of these they beat, and others they killed.

Mark 12:6 “He had one more person to send. That person was his son, whom he loved. Finally, he sent his son to them. He thought, ‘They will respect my son.’

Mark 12:7 “But those workers said to one another, ‘This is the heir. Let’s kill him, and the inheritance will be ours.’

Mark 12:8 So they took him, killed him, and threw him out of the vineyard.

Mark 12:9 “What will the owner of the vineyard do? He will come and destroy the workers and give the vineyard to others.

Mark 12:10 Have you never read the Scripture passage: ‘The stone that the builders rejected has become the cornerstone.

Mark 12:11 The Lord has done this, and it is amazing for us to see’?”

Mark 12:12 They wanted to arrest him but were afraid of the crowd. They knew that he had directed this illustration at them. So they left him alone and went away.

Mark 12:13 The leaders sent some of the Pharisees and some of Herod’s followers to Jesus. They wanted to trap him into saying the wrong thing.

Mark 12:14 When they came to him, they said, “Teacher, we know that you tell the truth. You don’t favor individuals because of who they are. Rather, you teach the way of God truthfully. Is it right to pay taxes to the emperor or not? Should we pay taxes or not?”

Mark 12:15 Jesus recognized their hypocrisy, so he asked them, “Why do you test me? Bring me a coin so that I can look at it.”

Mark 12:16 They brought a coin. He said to them, “Whose face and name is this?” They told him, “The emperor’s.”

Mark 12:17 Jesus said to them, “Give the emperor what belongs to the emperor, and give God what belongs to God.” They were surprised at his reply.

Mark 12:18 Some Sadducees, who say that people will never come back to life, came to Jesus. They asked him,

Mark 12:19 “Teacher, Moses wrote for us, ‘If a man dies and leaves a wife but no child, his brother should marry his widow and have children for his brother.’

Mark 12:20 There were seven brothers. The first got married and died without having children.

Mark 12:21 The second married her and died without having children. So did the third.

Mark 12:22 None of the seven brothers had any children. Last of all, the woman died.

Mark 12:23 When the dead come back to life, whose wife will she be? The seven brothers had married her.”

Mark 12:24 Jesus said to them, “Aren’t you mistaken because you don’t know the Scriptures or God’s power?

Mark 12:25 When the dead come back to life, they don’t marry. Rather, they are like the angels in heaven.

Mark 12:26 Haven’t you read in the book of Moses that the dead come back to life? It’s in the passage about the bush, where God said, ‘I am the God of Abraham, Isaac, and Jacob.’

Mark 12:27 He’s not the God of the dead but of the living. You’re badly mistaken!”

Mark 12:28 One of the scribes went to Jesus during the argument with the Sadducees. He saw how well Jesus answered them, so he asked him, “Which commandment is the most important of them all?”

Mark 12:29 Jesus answered, “The most important is, ‘Listen, Israel, the Lord our God is the only Lord.

Mark 12:30 So love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.’

Mark 12:31 The second most important commandment is this: ‘Love your neighbor as you love yourself.’ No other commandment is greater than these.”

Mark 12:32 The scribe said to Jesus, “Teacher, that was well said! You’ve told the truth that there is only one God and no other besides him!

Mark 12:33 To love him with all your heart, with all your understanding, with all your strength, and to love your neighbor as you love yourself is more important than all the burnt offerings and sacrifices.”

Mark 12:34 When Jesus heard how wisely the man answered, he told the man, “You’re not too far from the kingdom of God.” After that, no one dared to ask him another question.

Mark 12:35 While Jesus was teaching in the temple courtyard, he asked, “How can the scribes say that the Messiah is David’s son?

Mark 12:36 David, guided by the Holy Spirit, said, ‘The Lord said to my Lord: “Take the highest position in heaven until I put your enemies under your control.”‘

Mark 12:37 David calls him Lord. So how can he be his son?” The large crowd enjoyed listening to him.

Mark 12:38 As he taught, he said, “Watch out for the scribes! They like to walk around in long robes, to be greeted in the marketplaces,

Mark 12:39 and to have the front seats in synagogues and the places of honor at dinners.

Mark 12:40 They rob widows by taking their houses and then say long prayers to make themselves look good. The scribes will receive the most severe punishment.”

Mark 12:41 As Jesus sat facing the temple offering box, he watched how [much] money people put into it. Many rich people put in large amounts.

Mark 12:42 A poor widow dropped in two small coins, worth less than a cent.

Mark 12:43 He called his disciples and said to them, “I can guarantee this truth: This poor widow has given more than all the others.

Mark 12:44 All of them have given what they could spare. But she, in her poverty, has given everything she had to live on.”

Mark 13:1 As Jesus was going out of the temple courtyard, one of his disciples said to him, “Teacher, look at these huge stones and these beautiful buildings!”

Mark 13:2 Jesus said to him, “Do you see these large buildings? Not one of these stones will be left on top of another. Each one will be torn down.”

Mark 13:3 As Jesus was sitting on the Mount of Olives facing the temple buildings, Peter, James, John, and Andrew asked him privately,

Mark 13:4 “Tell us, when will this happen? What will be the sign when all this will come to an end?”

Mark 13:5 Jesus answered them, “Be careful not to let anyone deceive you.

Mark 13:6 Many will come using my name. They will say, ‘I am he,’ and they will deceive many people.

Mark 13:7 “When you hear of wars and rumors of wars, don’t be alarmed! These things must happen, but they don’t mean that the end has come.

Mark 13:8 Nation will fight against nation and kingdom against kingdom. There will be earthquakes and famines in various places. These are only the beginning pains [of the end].

Mark 13:9 “Be on your guard! People will hand you over to the Jewish courts and whip you in their synagogues. You will stand in front of governors and kings to testify to them because of me.

Mark 13:10 But first, the Good News must be spread to all nations.

Mark 13:11 When they take you away to hand you over to the authorities, don’t worry ahead of time about what you will say. Instead, say whatever is given to you to say when the time comes. Indeed, you are not the one who will be speaking, but the Holy Spirit will.

Mark 13:12 “Brother will hand over brother to death; a father will hand over his child. Children will rebel against their parents and kill them.

Mark 13:13 Everyone will hate you because you are committed to me. But the person who endures to the end will be saved.

Mark 13:14 “When you see the disgusting thing that will cause destruction standing where it should not (let the reader take note), those of you in Judea should flee to the mountains.

Mark 13:15 Those who are on the roof should not come down to get anything out of their houses.

Mark 13:16 Those who are in the field should not turn back to get their coats.

Mark 13:17 “How horrible it will be for the women who are pregnant or who are nursing babies in those days.

Mark 13:18 Pray that it will not be in winter.

Mark 13:19 It will be a time of misery that has not happened from the beginning of God’s creation until now, and will certainly never happen again.

Mark 13:20 If the Lord does not reduce that time, no one will be saved. But those days will be reduced because of those whom God has chosen.

Mark 13:21 “At that time don’t believe anyone who tells you, ‘Here is the Messiah!’ or ‘There he is!’

Mark 13:22 False messiahs and false prophets will appear. They will work miraculous signs and do wonderful things to deceive, if possible, those whom God has chosen.

Mark 13:23 Be on your guard! I have told you everything before it happens.

Mark 13:24 “Now, after the misery of those days, the sun will turn dark, the moon will not give light,

Mark 13:25 the stars will fall from the sky, and the powers of the universe will be shaken.

Mark 13:26 “Then people will see the Son of Man coming in clouds with great power and glory.

Mark 13:27 He will send out his angels, and from every direction under the sky, they will gather those whom God has chosen.

Mark 13:28 “Learn from the story of the fig tree. When its branch becomes tender and it sprouts leaves, you know summer is near.

Mark 13:29 In the same way, when you see these things happen, you know that he is near, at the door.

Mark 13:30 “I can guarantee this truth: This generation will not disappear until all these things take place.

Mark 13:31 The earth and the heavens will disappear, but my words will never disappear.

Mark 13:32 “No one knows when that day or hour will come. Even the angels in heaven and the Son don’t know. Only the Father knows.

Mark 13:33 Be careful! Watch! You don’t know the exact time.

Mark 13:34 It is like a man who went on a trip. As he left home, he put his servants in charge. He assigned work to each one and ordered the guard to be alert.

Mark 13:35 Therefore, be alert, because you don’t know when the owner of the house will return. It could be in the evening or at midnight or at dawn or in the morning.

Mark 13:36 Make sure he doesn’t come suddenly and find you asleep.

Mark 13:37 I’m telling everyone what I’m telling you: ‘Be alert!’”

Mark 14:1 It was two days before the Passover and the Festival of Unleavened Bread. The chief priests and the scribes were looking for some underhanded way to arrest Jesus and to kill him.

Mark 14:2 However, they said, “We shouldn’t arrest him during the festival, or else there will be a riot among the people.”

Mark 14:3 Jesus was in Bethany at the home of Simon, a man who had suffered from a skin disease. While Jesus was sitting there, a woman went to him. She had a bottle of very expensive perfume made from pure nard. She opened the bottle and poured the perfume on his head.

Mark 14:4 Some who were there were irritated and said to one another, “Why was the perfume wasted like this?

Mark 14:5 This perfume could have been sold for a high price, and the money could have been given to the poor.” So they said some very unkind things to her.

Mark 14:6 Jesus said, “Leave her alone! Why are you bothering her? She has done a beautiful thing for me.

Mark 14:7 You will always have the poor with you and can help them whenever you want. But you will not always have me with you.

Mark 14:8 She did what she could. She came to pour perfume on my body before it is placed in a tomb.

Mark 14:9 I can guarantee this truth: Wherever the Good News is spoken in the world, what she has done will also be told in memory of her.”

Mark 14:10 Judas Iscariot, one of the twelve apostles, went to the chief priests to betray Jesus.

Mark 14:11 They were pleased to hear what Judas had to say and promised to give him money. So he kept looking for a chance to betray Jesus.

Mark 14:12 Killing the Passover lamb was customary on the first day of the Festival of Unleavened Bread. The disciples asked Jesus, “Where do you want us to prepare the Passover meal for you?”

Mark 14:13 He sent two of his disciples and told them, “Go into the city. You will meet a man carrying a jug of water. Follow him.

Mark 14:14 When he goes into a house, tell the owner that the teacher asks, ‘Where is my room where I can eat the Passover meal with my disciples?’

Mark 14:15 He will take you upstairs and show you a large room. The room will be completely furnished. Get everything ready for us there.”

Mark 14:16 The disciples left. They went into the city and found everything as Jesus had told them. So they prepared the Passover.

Mark 14:17 When evening came, Jesus arrived with the twelve apostles.

Mark 14:18 While they were at the table eating, Jesus said, “I can guarantee this truth: One of you is going to betray me, one who is eating with me!”

Mark 14:19 Feeling hurt, they asked him one by one, “You don’t mean me, do you?”

Mark 14:20 He said to them, “It’s one of you twelve, someone dipping his hand into the bowl with me.

Mark 14:21 The Son of Man is going to die as the Scriptures say he will. But how horrible it will be for that person who betrays the Son of Man! It would have been better for that person if he had never been born.”

Mark 14:22 While they were eating, Jesus took bread and blessed it. He broke the bread, gave it to them, and said, “Take this. This is my body.”

Mark 14:23 Then he took a cup, spoke a prayer of thanksgiving, and gave the cup to them. They all drank from it.

Mark 14:24 He said to them, “This is my blood, the blood of the promise. It is poured out for many people.

Mark 14:25 “I can guarantee this truth: I won’t drink this wine again until that day when I drink new wine in the kingdom of God.”

Mark 14:26 After they sang a hymn, they went to the Mount of Olives.

Mark 14:27 Then Jesus said to them, “All of you will abandon me. Scripture says, ‘I will strike the shepherd, and the sheep will be scattered.’

Mark 14:28 “But after I am brought back to life, I will go to Galilee ahead of you.”

Mark 14:29 Peter said to him, “Even if everyone else abandons you, I won’t.”

Mark 14:30 Jesus said to Peter, “I can guarantee this truth: Tonight, before a rooster crows twice, you will say three times that you don’t know me.”

Mark 14:31 But Peter said very strongly, “Even if I have to die with you, I will never say that I don’t know you.” All the other disciples said the same thing.

Mark 14:32 Then they came to a place called Gethsemane. He said to his disciples, “Stay here while I pray.”

Mark 14:33 He took Peter, James, and John with him and began to feel distressed and anguished.

Mark 14:34 He said to them, “My anguish is so great that I feel as if I’m dying. Wait here, and stay awake.”

Mark 14:35 After walking a little farther, he fell to the ground and prayed that if it were possible he might not have to suffer what was ahead of him.

Mark 14:36 He said, “Abba! Father! You can do anything. Take this cup [of suffering] away from me. But let your will be done rather than mine.”

Mark 14:37 He went back and found them asleep. He said to Peter, “Simon, are you sleeping? Couldn’t you stay awake for one hour?

Mark 14:38 Stay awake, and pray that you won’t be tempted. You want to do what’s right, but you’re weak.”

Mark 14:39 He went away again and prayed the same prayer as before.

Mark 14:40 He found them asleep because they couldn’t keep their eyes open. They didn’t even know what they should say to him.

Mark 14:41 He came back a third time and said to them, “You might as well sleep now. It’s all over. The time has come for the Son of Man to be handed over to sinners.

Mark 14:42 Get up! Let’s go! The one who is betraying me is near.”

Mark 14:43 Just then, while Jesus was still speaking, Judas, one of the twelve apostles, arrived. A crowd carrying swords and clubs was with him. They were from the chief priests, scribes, and leaders of the people.

Mark 14:44 Now, the traitor had given them a signal. He said, “The one I kiss is the man you want. Arrest him, and guard him closely as you take him away.”

Mark 14:45 Then Judas quickly stepped up to Jesus and said, “Rabbi!” and kissed him.

Mark 14:46 Some men took hold of Jesus and arrested him.

Mark 14:47 One of those standing there pulled out his sword and cut off the ear of the chief priest’s servant.

Mark 14:48 Jesus asked them, “Have you come out with swords and clubs to arrest me as if I were a criminal?

Mark 14:49 I used to teach in the temple courtyard every day. But you didn’t arrest me then. But what the Scriptures say must come true.”

Mark 14:50 Then all the disciples abandoned him and ran away.

Mark 14:51 A certain young man was following Jesus. He had nothing on but a linen sheet. They tried to arrest him,

Mark 14:52 but he left the linen sheet behind and ran away naked.

Mark 14:53 The men took Jesus to the chief priest. All the chief priests, leaders, and scribes had gathered together.

Mark 14:54 Peter followed him at a distance and went into the chief priest’s courtyard. He sat with the guards and warmed himself facing the glow of a fire.

Mark 14:55 The chief priests and the whole Jewish council were searching for some testimony against Jesus in order to execute him. But they couldn’t find any.

Mark 14:56 Many gave false testimony against him, but their statements did not agree.

Mark 14:57 Then some men stood up and gave false testimony against him. They said,

Mark 14:58 “We heard him say, ‘I’ll tear down this temple made by humans, and in three days I’ll build another temple, one not made by human hands.’”

Mark 14:59 But their testimony did not agree even on this point.

Mark 14:60 So the chief priest stood up in the center and asked Jesus, “Don’t you have any answer to what these men testify against you?”

Mark 14:61 But he was silent. The chief priest asked him again, “Are you the Messiah, the Son of the Blessed One?”

Mark 14:62 Jesus answered, “Yes, I am, and you will see the Son of Man in the highest position in heaven. He will be coming with the clouds of heaven.”

Mark 14:63 The chief priest tore his clothes in horror and said, “Why do we need any more witnesses?

Mark 14:64 You’ve heard him dishonor God! What’s your verdict?” All of them condemned him with the death sentence.

Mark 14:65 Some of them began to spit on him. They covered his face and hit him with their fists. They said to him, “Prophesy!” Even the guards took him and slapped him.

Mark 14:66 Peter was in the courtyard. One of the chief priest's female servants

Mark 14:67 saw Peter warming himself. She looked at him and said, “You, too, were with Jesus from Nazareth!”

Mark 14:68 But Peter denied it by saying, “I don't know him, and I don't understand what you're talking about.” He went to the entrance. Then a rooster crowed.

Mark 14:69 The servant saw him. Once again she said to those who were standing around, “This man is one of them!”

Mark 14:70 Peter again denied it. After a little while the men standing there said to Peter again, “It's obvious you're one of them. You're a Galilean!”

Mark 14:71 Then Peter began to curse and swear with an oath, “I don't know this man you're talking about!”

Mark 14:72 Just then a rooster crowed a second time. Peter remembered that Jesus said to him, “Before a rooster crows twice, you will say three times that you don't know me.” Then Peter began to cry very hard.

Mark 15:1 Early in the morning the chief priests immediately came to a decision with the leaders and the scribes. The whole Jewish council decided to tie Jesus up, lead him away, and hand him over to Pilate.

Mark 15:2 Pilate asked him, “Are you the king of the Jews?” “Yes, I am,” Jesus answered him.

Mark 15:3 The chief priests were accusing him of many things.

Mark 15:4 So Pilate asked him again, “Don't you have any answer? Look how many accusations they're bringing against you!”

Mark 15:5 But Jesus no longer answered anything, so Pilate was surprised.

Mark 15:6 At every Passover festival, Pilate would free one prisoner whom the people asked for.

Mark 15:7 There was a man named Barabbas in prison. He was with some rebels who had committed murder during a riot.

Mark 15:8 The crowd asked Pilate to do for them what he always did.

Mark 15:9 Pilate answered them, “Do you want me to free the king of the Jews for you?”

Mark 15:10 Pilate knew that the chief priests had handed Jesus over to him because they were jealous.

Mark 15:11 The chief priests stirred up the crowd so that Pilate would free Barabbas for them instead.

Mark 15:12 So Pilate again asked them, “Then what should I do with the king of the Jews?”

Mark 15:13 “Crucify him!” they shouted back.

Mark 15:14 Pilate said to them, “Why? What has he done wrong?” But they shouted even louder, “Crucify him!”

Mark 15:15 Pilate wanted to satisfy the people, so he freed Barabbas for them. But he had Jesus whipped and handed over to be crucified.

Mark 15:16 The soldiers led Jesus into the courtyard of the palace and called together the whole troop.

Mark 15:17 They dressed him in purple, twisted some thorns into a crown, and placed it on his head.

Mark 15:18 Then they began to greet him, “Long live the king of the Jews!”

Mark 15:19 They kept hitting him on the head with a stick, spitting on him, and kneeling in front of him with false humility.

Mark 15:20 After the soldiers finished making fun of Jesus, they took off the purple cape and put his own clothes back on him. Then they led him out to crucify him.

Mark 15:21 A man named Simon from the city of Cyrene was coming [into Jerusalem] from his home in the country. He was the father of Alexander and Rufus. As he was about to pass by, the soldiers forced him to carry Jesus’ cross.

Mark 15:22 They took Jesus to Golgotha (which means “the place of the skull”).

Mark 15:23 They tried to give him wine mixed with a drug called myrrh, but he wouldn’t take it.

Mark 15:24 Next they crucified him. Then they divided his clothes among themselves by throwing dice to see what each one would get.

Mark 15:25 It was nine in the morning when they crucified him.

Mark 15:26 There was a written notice of the accusation against him. It read, “The king of the Jews.”

Mark 15:27 They crucified two criminals with him, one on his right and the other on his left.

Mark 15:28

Mark 15:29 Those who passed by insulted him. They shook their heads and said, “What a joke! You were going to tear down God’s temple and build it again in three days.

Mark 15:30 Come down from the cross, and save yourself!”

Mark 15:31 The chief priests and the scribes made fun of him among themselves in the same way. They said, “He saved others, but he can’t save himself.

Mark 15:32 Let the Messiah, the king of Israel, come down from the cross now so that we may see and believe.” Even those who were crucified with him were insulting him.

Mark 15:33 At noon darkness came over the whole land until three in the afternoon.

Mark 15:34 At three o’clock Jesus cried out in a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you abandoned me?”

Mark 15:35 When some of the people standing there heard him say that, they said, “Listen! He’s calling Elijah.”

Mark 15:36 Someone ran and soaked a sponge in vinegar. Then he put it on a stick and offered Jesus a drink. The man said, “Let’s see if Elijah comes to take him down.”

Mark 15:37 Then Jesus cried out in a loud voice and died.

Mark 15:38 The curtain in the temple was split in two from top to bottom.

Mark 15:39 When the officer who stood facing Jesus saw how he gave up his spirit, he said, “Certainly, this man was the Son of God!”

Mark 15:40 Some women were watching from a distance. Among them were Mary from Magdala, Mary (the mother of young James and Joseph), and Salome.

Mark 15:41 They had followed him and supported him while he was in Galilee. Many other women who had come to Jerusalem with him were there too.

Mark 15:42 It was Friday evening, before the day of worship,

Mark 15:43 when Joseph arrived. He was from the city of Arimathea and was an important member of the Jewish council. He, too, was waiting for the kingdom of God. Joseph boldly went to Pilate’s quarters to ask for the body of Jesus.

Mark 15:44 Pilate wondered if Jesus had already died. So he summoned the officer to ask him if Jesus was, in fact, dead.

Mark 15:45 When the officer had assured him that Jesus was dead, Pilate let Joseph have the corpse.

Mark 15:46 Joseph had purchased some linen cloth. He took the body down from the cross and wrapped it in the cloth. Then he laid the body in a tomb, which had been cut out of rock, and he rolled a stone against the door of the tomb.

Mark 15:47 Mary from Magdala and Mary (the mother of Joses) watched where Jesus was laid.

Mark 16:1 When the day of worship was over, Mary from Magdala, Mary (the mother of James), and Salome bought spices to go and anoint Jesus.

Mark 16:2 On Sunday they were going to the tomb very early when the sun had just come up.

Mark 16:3 They said to one another, “Who will roll away the stone for us from the entrance to the tomb?”

Mark 16:4 When they looked up, they saw that the stone had been rolled away. It was a very large stone.

Mark 16:5 As they went into the tomb, they saw a young man. He was dressed in a white robe and sat on the right side. They were panic-stricken.

Mark 16:6 The young man said to them, “Don’t panic! You’re looking for Jesus from Nazareth, who was crucified. He has been brought back to life. He’s not here. Look at the place where they laid him.

Mark 16:7 Go and tell his disciples and Peter that he’s going ahead of them to Galilee. There they will see him, just as he told them.”

Mark 16:8 They went out of the tomb and ran away. Shock and trembling had overwhelmed them. They didn’t say a thing to anyone, because they were afraid.

Mark 16:9 After Jesus came back to life early on Sunday, he appeared first to Mary from Magdala, from whom he had forced out seven demons.

Mark 16:10 She went and told his friends, who were grieving and crying.

Mark 16:11 They didn’t believe her when they heard that he was alive and that she had seen him.

Mark 16:12 Later Jesus appeared to two disciples as they were walking to their home in the country. He did not look as he usually did.

Mark 16:13 They went back and told the others, who did not believe them either.

Mark 16:14 Still later Jesus appeared to the eleven apostles while they were eating. He put them to shame for their unbelief and because they were too stubborn to believe those who had seen him alive.

Mark 16:15 Then Jesus said to them, “So wherever you go in the world, tell everyone the Good News.

Mark 16:16 Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.

Mark 16:17 “These are the miraculous signs that will accompany believers: They will use the power and authority of my name to force demons out of people. They will speak new languages.

Mark 16:18 They will pick up snakes, and if they drink any deadly poison, it will not hurt them. They will place their hands on the sick and cure them.”

Mark 16:19 After talking with the apostles, the Lord was taken to heaven, where God gave him the highest position.

Mark 16:20 The disciples spread [the Good News] everywhere. The Lord worked with them. He confirmed his word by the miraculous signs that accompanied it.

Luke

1:1 Many have attempted to write about what had taken place among us.

Luke 1:2 They received their information from those who had been eyewitnesses and servants of God's word from the beginning, and they passed it on to us.

Luke 1:3 I, too, have followed everything closely from the beginning. So I thought it would be a good idea to write an orderly account for Your Excellency, Theophilus.

Luke 1:4 In this way you will know that what you've been told is true.

Luke 1:5 When Herod was king of Judea, there was a priest named Zechariah, who belonged to the division of priests named after Abijah. Zechariah's wife Elizabeth was a descendant of Aaron.

Luke 1:6 Zechariah and Elizabeth had God's approval. They followed all the Lord's commands and regulations perfectly.

Luke 1:7 Yet, they never had any children because Elizabeth couldn't become pregnant. Both of them were too old to have children.

Luke 1:8 Zechariah was on duty with his division of priests. As he served in God's presence,

Luke 1:9 he was chosen by priestly custom to go into the Lord's temple to burn incense.

Luke 1:10 All the people were praying outside while he was burning incense.

Luke 1:11 Then, to the right of the incense altar, an angel of the Lord appeared to him.

Luke 1:12 Zechariah was troubled and overcome with fear.

Luke 1:13 The angel said to him, "Don't be afraid, Zechariah! God has heard your prayer. Your wife Elizabeth will have a son, and you will name him John.

Luke 1:14 He will be your pride and joy, and many people will be glad that he was born.

Luke 1:15 As far as the Lord is concerned, he will be a great man. He will never drink wine or any other liquor. He will be filled with the Holy Spirit even before he is born.

Luke 1:16 He will bring many people in Israel back to the Lord their God.

Luke 1:17 He will go ahead of the Lord with the spirit and power that Elijah had. He will change parents’ attitudes toward their children. He will change disobedient people so that they will accept the wisdom of those who have God’s approval. In this way he will prepare the people for their Lord.”

Luke 1:18 Zechariah said to the angel, “What proof is there for this? I’m an old man, and my wife is beyond her childbearing years.”

Luke 1:19 The angel answered him, “I’m Gabriel! I stand in God’s presence. God sent me to tell you this good news.

Luke 1:20 But because you didn’t believe what I said, you will be unable to talk until the day this happens. Everything will come true at the right time.”

Luke 1:21 Meanwhile, the people were waiting for Zechariah. They were amazed that he was staying in the temple so long.

Luke 1:22 When he did come out, he was unable to speak to them. So they realized that he had seen a vision in the temple. He motioned to them but remained unable to talk.

Luke 1:23 When the days of his service were over, he went home.

Luke 1:24 Later, his wife Elizabeth became pregnant and didn’t go out in public for five months. She said,

Luke 1:25 “The Lord has done this for me now. He has removed my public disgrace.”

Luke 1:26 Six months after Elizabeth had become pregnant, God sent the angel Gabriel to Nazareth, a city in Galilee.

Luke 1:27 The angel went to a virgin promised in marriage to a descendant of David named Joseph. The virgin’s name was Mary.

Luke 1:28 When the angel entered her home, he greeted her and said, “You are favored by the Lord! The Lord is with you.”

Luke 1:29 She was startled by what the angel said and tried to figure out what this greeting meant.

Luke 1:30 The angel told her, “Don’t be afraid, Mary. You have found favor with God.

Luke 1:31 You will become pregnant, give birth to a son, and name him Jesus.

Luke 1:32 He will be a great man and will be called the Son of the Most High. The Lord God will give him the throne of his ancestor David.

Luke 1:33 Your son will be king of Jacob’s people forever, and his kingdom will never end.”

Luke 1:34 Mary asked the angel, “How can this be? I’ve never had sexual intercourse.”

Luke 1:35 The angel answered her, “The Holy Spirit will come to you, and the power of the Most High will overshadow you. Therefore, the holy child developing inside you will be called the Son of God.

Luke 1:36 “Elizabeth, your relative, is six months pregnant with a son in her old age. People said she couldn’t have a child.

Luke 1:37 But nothing is impossible for God.”

Luke 1:38 Mary answered, “I am the Lord’s servant. Let everything you’ve said happen to me.” Then the angel left her.

Luke 1:39 Soon afterward, Mary hurried to a city in the mountain region of Judah.

Luke 1:40 She entered Zechariah’s home and greeted Elizabeth.

Luke 1:41 When Elizabeth heard the greeting, she felt the baby kick. Elizabeth was filled with the Holy Spirit.

Luke 1:42 She said in a loud voice, “You are the most blessed of all women, and blessed is the child that you will have.

Luke 1:43 I feel blessed that the mother of my Lord is visiting me.

Luke 1:44 As soon as I heard your greeting, I felt the baby jump for joy.

Luke 1:45 You are blessed for believing that the Lord would keep his promise to you.”

Luke 1:46 Mary said, “My soul praises the Lord’s greatness!

Luke 1:47 My spirit finds its joy in God, my Savior,

Luke 1:48 because he has looked favorably on me, his humble servant. “From now on, all people will call me blessed

Luke 1:49 because the Almighty has done great things to me. His name is holy.

Luke 1:50 For those who fear him, his mercy lasts throughout every generation.

Luke 1:51 “He displayed his mighty power. He scattered those who think too highly of themselves.

Luke 1:52 He pulled strong rulers from their thrones. He honored humble people.

Luke 1:53 He fed hungry people with good food. He sent rich people away with nothing.

Luke 1:54 “He remembered to help his servant Israel forever.

Luke 1:55 This is the promise he made to our ancestors, to Abraham and his descendants.”

Luke 1:56 Mary stayed with Elizabeth about three months and then went back home.

Luke 1:57 When the time came for Elizabeth to have her child, she gave birth to a son.

Luke 1:58 Her neighbors and relatives heard that the Lord had been very kind to her, and they shared her joy.

Luke 1:59 When the child was eight days old, they went [to the temple] to circumcise him. They were going to name him Zechariah after his father.

Luke 1:60 But his mother spoke up, “Absolutely not! His name will be John.”

Luke 1:61 Their friends said to her, “But you don’t have any relatives with that name.”

Luke 1:62 So they motioned to the baby’s father to see what he wanted to name the child.

Luke 1:63 Zechariah asked for a writing tablet and wrote, “His name is John.” Everyone was amazed.

Luke 1:64 Suddenly, Zechariah was able to speak, and he began to praise God.

Luke 1:65 All their neighbors were filled with awe. Throughout the mountain region of Judea, people talked about everything that had happened.

Luke 1:66 Everyone who heard about it seriously thought it over and asked, “What does the future hold for this child?” It was clear that the Lord was with him.

Luke 1:67 His father Zechariah was filled with the Holy Spirit and prophesied,

Luke 1:68 “Praise the Lord God of Israel! He has come to take care of his people and to set them free.

Luke 1:69 He has raised up a mighty Savior for us in the family of his servant David.

Luke 1:70 He made this promise through his holy prophets long ago.

Luke 1:71 He promised to save us from our enemies and from the power of all who hate us.

Luke 1:72 He has shown his mercy to our ancestors and remembered his holy promise,

Luke 1:73 the oath that he swore to our ancestor Abraham.

Luke 1:74 He promised to rescue us from our enemies’ power so that we could serve him without fear

Luke 1:75 by being holy and honorable as long as we live.

Luke 1:76 “You, child, will be called a prophet of the Most High. You will go ahead of the Lord to prepare his way.

Luke 1:77 You will make his people know that they can be saved through the forgiveness of their sins.

Luke 1:78 A new day will dawn on us from above because our God is loving and merciful.

Luke 1:79 He will give light to those who live in the dark and in death’s shadow. He will guide us into the way of peace.”

Luke 1:80 The child John grew and became spiritually strong. He lived in the desert until the day he appeared to the people of Israel.

Luke 2:1 At that time the Emperor Augustus ordered a census of the Roman Empire.

Luke 2:2 This was the first census taken while Quirinius was governor of Syria.

Luke 2:3 All the people went to register in the cities where their ancestors had lived.

Luke 2:4 So Joseph went from Nazareth, a city in Galilee, to a Judean city called Bethlehem. Joseph, a descendant of King David, went to Bethlehem because David had been born there.

Luke 2:5 Joseph went there to register with Mary. She had been promised to him in marriage and was pregnant.

Luke 2:6 While they were in Bethlehem, the time came for Mary to have her child.

Luke 2:7 She gave birth to her firstborn son. She wrapped him in strips of cloth and laid him in a manger because there wasn’t any room for them in the inn.

Luke 2:8 Shepherds were in the fields near Bethlehem. They were taking turns watching their flock during the night.

Luke 2:9 An angel from the Lord suddenly appeared to them. The glory of the Lord filled the area with light, and they were terrified.

Luke 2:10 The angel said to them, “Don’t be afraid! I have good news for you, a message that will fill everyone with joy.

Luke 2:11 Today your Savior, Christ the Lord, was born in David’s city.

Luke 2:12 This is how you will recognize him: You will find an infant wrapped in strips of cloth and lying in a manger.”

Luke 2:13 Suddenly, a large army of angels appeared with the angel. They were praising God by saying,

Luke 2:14 “Glory to God in the highest heaven, and on earth peace to those who have his good will!”

Luke 2:15 The angels left them and went back to heaven. The shepherds said to each other, “Let’s go to Bethlehem and see what the Lord has told us about.”

Luke 2:16 They went quickly and found Mary and Joseph with the baby, who was lying in a manger.

Luke 2:17 When they saw the child, they repeated what they had been told about him.

Luke 2:18 Everyone who heard the shepherds' story was amazed.

Luke 2:19 Mary treasured all these things in her heart and always thought about them.

Luke 2:20 As the shepherds returned to their flock, they glorified and praised God for everything they had seen and heard. Everything happened the way the angel had told them.

Luke 2:21 Eight days after his birth, the child was circumcised and named Jesus. This was the name the angel had given him before his mother became pregnant.

Luke 2:22 After the days required by Moses' Teachings to make a mother clean had passed, Joseph and Mary went to Jerusalem. They took Jesus to present him to the Lord.

Luke 2:23 They did exactly what was written in the Lord's Teachings: "Every firstborn boy is to be set apart as holy to the Lord."

Luke 2:24 They also offered a sacrifice as required by the Lord's Teachings: "a pair of mourning doves or two young pigeons."

Luke 2:25 A man named Simeon was in Jerusalem. He lived an honorable and devout life. He was waiting for the one who would comfort Israel. The Holy Spirit was with Simeon

Luke 2:26 and had told him that he wouldn't die until he had seen the Messiah, whom the Lord would send.

Luke 2:27 Moved by the Spirit, Simeon went into the temple courtyard. Mary and Joseph were bringing the child Jesus into the courtyard at the same time. They brought him so that they could do for him what Moses' Teachings required.

Luke 2:28 Then Simeon took the child in his arms and praised God by saying,

Luke 2:29 "Now, Lord, you are allowing your servant to leave in peace as you promised.

Luke 2:30 My eyes have seen your salvation,

Luke 2:31 which you have prepared for all people to see.

Luke 2:32 He is a light that will reveal [salvation] to the nations and bring glory to your people Israel."

Luke 2:33 Jesus' father and mother were amazed at what was said about him.

Luke 2:34 Then Simeon blessed them and said to Mary, his mother, "This child is the reason that many people in Israel will be condemned and many others will be saved. He will be a sign that will expose

Luke 2:35 the thoughts of those who reject him. And a sword will pierce your heart."

Luke 2:36 Anna, a prophet, was also there. She was a descendant of Phanuel from the tribe of Asher. She was now very old. Her husband had died seven years after they were married,

Luke 2:37 and she had been a widow for 84 years. Anna never left the temple courtyard but worshiped day and night by fasting and praying.

Luke 2:38 At that moment she came up to Mary and Joseph and began to thank God. She spoke about Jesus to all who were waiting for Jerusalem to be set free.

Luke 2:39 After doing everything the Lord’s Teachings required, Joseph and Mary returned to their hometown of Nazareth in Galilee.

Luke 2:40 The child grew and became strong. He was filled with wisdom, and God’s favor was with him.

Luke 2:41 Every year Jesus’ parents would go to Jerusalem for the Passover festival.

Luke 2:42 When he was 12 years old, they went as usual.

Luke 2:43 When the festival was over, they left for home. The boy Jesus stayed behind in Jerusalem, but his parents didn’t know it.

Luke 2:44 They thought that he was with the others who were traveling with them. After traveling for a day, they started to look for him among their relatives and friends.

Luke 2:45 When they didn’t find him, they went back to Jerusalem to look for him.

Luke 2:46 Three days later, they found him in the temple courtyard. He was sitting among the teachers, listening to them, and asking them questions.

Luke 2:47 His understanding and his answers stunned everyone who heard him.

Luke 2:48 When his parents saw him, they were shocked. His mother asked him, “Son, why have you done this to us? Your father and I have been worried sick looking for you!”

Luke 2:49 Jesus said to them, “Why were you looking for me? Didn’t you realize that I had to be in my Father’s house?”

Luke 2:50 But they didn’t understand what he meant.

Luke 2:51 Then he returned with them to Nazareth and was obedient to them. His mother treasured all these things in her heart.

Luke 2:52 Jesus grew in wisdom and maturity. He gained favor from God and people.

Luke 3:1 It was the fifteenth year in the reign of the Emperor Tiberius. Pontius Pilate was governor of Judea. Herod ruled Galilee, and his brother Philip ruled Iturea and Trachonitis. Lysanias was the ruler of Abilene.

Luke 3:2 It was at the time when Annas and Caiaphas were chief priests that God spoke to John, son of Zechariah, in the desert.

Luke 3:3 John traveled throughout the region around the Jordan River. He told people about a baptism of repentance for the forgiveness of sins.

Luke 3:4 As the prophet Isaiah wrote in his book, “A voice cries out in the desert: ‘Prepare the way for the Lord! Make his paths straight!

Luke 3:5 Every valley will be filled. Every mountain and hill will be leveled. The crooked ways will be made straight. The rough roads will be made smooth.

Luke 3:6 All people will see the salvation that God gives.’”

Luke 3:7 Crowds of people were coming to be baptized by John. He would say to them, “You poisonous snakes! Who showed you how to flee from God’s coming anger?

Luke 3:8 Do those things that prove that you have turned to God and have changed the way you think and act. Don’t say, ‘Abraham is our ancestor.’ I guarantee that God can raise up descendants for Abraham from these stones.

Luke 3:9 The ax is now ready to cut the roots of the trees. Any tree that doesn’t produce good fruit will be cut down and thrown into a fire.”

Luke 3:10 The crowds asked him, “What should we do?”

Luke 3:11 He answered them, “Whoever has two shirts should share with the person who doesn’t have any. Whoever has food should share it too.”

Luke 3:12 Some tax collectors came to be baptized. They asked him, “Teacher, what should we do?”

Luke 3:13 He told them, “Don’t collect more money than you are ordered to collect.”

Luke 3:14 Some soldiers asked him, “And what should we do?” He told them, “Be satisfied with your pay, and never use threats or blackmail to get money from anyone.”

Luke 3:15 People’s hopes were rising as they all wondered whether John was the Messiah.

Luke 3:16 John replied to all of them, “I baptize you with water. But the one who is more powerful than I is coming. I am not worthy to untie his sandal straps. He will baptize you with the Holy Spirit and fire.

Luke 3:17 His winnowing shovel is in his hand to clean up his threshing floor. He will gather the wheat into his barn, but he will burn the husks in a fire that can never be put out.”

Luke 3:18 With many other encouraging words, he told the Good News to the people.

Luke 3:19 John spoke out against the ruler Herod because Herod had married his own sister-in-law, Herodias. He also spoke out against Herod for all the evil things he had done.

Luke 3:20 So Herod added one more evil to all the others; he locked John in prison.

Luke 3:21 When all the people were baptized, Jesus, too, was baptized. While he was praying, heaven opened,

Luke 3:22 and the Holy Spirit came down to him in the form of a dove. A voice from heaven said, “You are my Son, whom I love. I am pleased with you.”

Luke 3:23 Jesus was about 30 years old when he began [his ministry]. Jesus, so people thought, was the son of Joseph, son of Eli,

Luke 3:24 son of Matthat, son of Levi, son of Melchi, son of Jannai, son of Joseph,

Luke 3:25 son of Mattathias, son of Amos, son of Nahum, son of Esli, son of Naggai,

Luke 3:26 son of Maath, son of Mattathias, son of Semein, son of Josech, son of Joda,

Luke 3:27 son of Joanan, son of Rhesa, son of Zerubbabel, son of Shealtiel, son of Neri,

Luke 3:28 son of Melchi, son of Addi, son of Cosam, son of Elmadam, son of Er,

Luke 3:29 son of Joshua, son of Eliezer, son of Jorim, son of Matthat, son of Levi,

Luke 3:30 son of Simeon, son of Judah, son of Joseph, son of Jonam, son of Eliakim,

Luke 3:31 son of Melea, son of Menna, son of Mattatha, son of Nathan, son of David,

Luke 3:32 son of Jesse, son of Obed, son of Boaz, son of Salmon, son of Nahshon,

Luke 3:33 son of Amminadab, son of Admin, son of Arni, son of Hezron, son of Perez, son of Judah,

Luke 3:34 son of Jacob, son of Isaac, son of Abraham, son of Terah, son of Nahor,

Luke 3:35 son of Serug, son of Reu, son of Peleg, son of Eber, son of Shelah,

Luke 3:36 son of Cainan, son of Arphaxad, son of Shem, son of Noah, son of Lamech,

Luke 3:37 son of Methuselah, son of Enoch, son of Jared, son of Mahalaleel, son of Cainan,

Luke 3:38 son of Enos, son of Seth, son of Adam, son of God.

Luke 4:1 Jesus was filled with the Holy Spirit as he left the Jordan River. The Spirit led him while he was in the desert,

Luke 4:2 where he was tempted by the devil for 40 days. During those days Jesus ate nothing, so when they were over, he was hungry.

Luke 4:3 The devil said to him, “If you are the Son of God, tell this stone to become a loaf of bread.”

Luke 4:4 Jesus answered him, “Scripture says, ‘A person cannot live on bread alone.’ “

Luke 4:5 The devil took him to a high place and showed him all the kingdoms of the world in an instant.

Luke 4:6 The devil said to him, “I will give you all the power and glory of these kingdoms. All of it has been given to me, and I give it to anyone I please.

Luke 4:7 So if you will worship me, all this will be yours.”

Luke 4:8 Jesus answered him, “Scripture says, ‘Worship the Lord your God and serve only him.’”

Luke 4:9 Then the devil took him into Jerusalem and had him stand on the highest part of the temple. He said to Jesus, “If you are the Son of God, jump from here!

Luke 4:10 Scripture says, ‘He will put his angels in charge of you to watch over you carefully.

Luke 4:11 They will carry you in their hands so that you never hit your foot against a rock.’”

Luke 4:12 Jesus answered him, “It has been said, ‘Never tempt the Lord your God.’ “

Luke 4:13 After the devil had finished tempting Jesus in every possible way, the devil left him until another time.

Luke 4:14 Jesus returned to Galilee. The power of the Spirit was with him, and the news about him spread throughout the surrounding country.

Luke 4:15 He taught in the synagogues, and everyone praised him.

Luke 4:16 Then Jesus came to Nazareth, where he had been brought up. As usual he went into the synagogue on the day of worship. He stood up to read the lesson.

Luke 4:17 The attendant gave him the book of the prophet Isaiah. He opened it and found the place where it read:

Luke 4:18 “The Spirit of the Lord is with me. He has anointed me to tell the Good News to the poor. He has sent me to announce forgiveness to the prisoners of sin and the restoring of sight to the blind, to forgive those who have been shattered by sin,

Luke 4:19 to announce the year of the Lord’s favor.”

Luke 4:20 Jesus closed the book, gave it back to the attendant, and sat down. Everyone in the synagogue watched him closely.

Luke 4:21 Then he said to them, “This passage came true today when you heard me read it.”

Luke 4:22 All the people spoke well of him. They were amazed to hear the gracious words flowing from his lips. They said, “Isn’t this Joseph’s son?”

Luke 4:23 So he said to them, “You’ll probably quote this proverb to me, ‘Doctor, cure yourself!’ and then say to me, ‘Do all the things in your hometown that we’ve heard you’ve done in Capernaum.’”

Luke 4:24 Then Jesus added, “I can guarantee this truth: A prophet isn’t accepted in his hometown.

Luke 4:25 “I can guarantee this truth: There were many widows in Israel in Elijah’s time. It had not rained for three-and-a-half years, and the famine was severe everywhere in the country.

Luke 4:26 But God didn’t send Elijah to anyone except a widow at Zarephath in the territory of Sidon.

Luke 4:27 There were also many people with skin diseases in Israel in the prophet Elisha’s time. But God cured no one except Naaman from Syria.”

Luke 4:28 Everyone in the synagogue became furious when they heard this.

Luke 4:29 Their city was built on a hill with a cliff. So they got up, forced Jesus out of the city, and led him to the cliff. They intended to throw him off of it.

Luke 4:30 But Jesus walked right by them and went away.

Luke 4:31 Jesus went to Capernaum, a city in Galilee, and taught them on a day of worship.

Luke 4:32 The people were amazed at his teachings because he spoke with authority.

Luke 4:33 In the synagogue was a man possessed by a spirit, an evil demon. He shouted very loudly,

Luke 4:34 “Oh, no! What do you want with us, Jesus from Nazareth? Have you come to destroy us? I know who you are-the Holy One of God!”

Luke 4:35 Jesus ordered the spirit, “Keep quiet, and come out of him!” The demon threw the man down in the middle of the synagogue and came out without hurting him.

Luke 4:36 Everyone was stunned. They said to one another, “What kind of command is this? With authority and power he gives orders to evil spirits, and they come out.”

Luke 4:37 So news about him spread to every place throughout the surrounding region.

Luke 4:38 Jesus left the synagogue and went to Simon’s house. Simon’s mother-in-law was sick with a high fever. They asked Jesus to help her.

Luke 4:39 He bent over her, ordered the fever to leave, and it went away. She got up immediately and prepared a meal for them.

Luke 4:40 When the sun was setting, everyone who had friends suffering from various diseases brought them to him. He placed his hands on each of them and cured them.

Luke 4:41 Demons came out of many people, shouting, “You are the Son of God!” But Jesus ordered them not to speak. After all, they knew he was the Messiah.

Luke 4:42 In the morning he went to a place where he could be alone. The crowds searched for him. When they came to him, they tried to keep him from leaving.

Luke 4:43 But he said to them, “I have to tell the Good News about the kingdom of God in other cities also. That’s what I was sent to do.”

Luke 4:44 So he spread his message in the synagogues of Judea.

Luke 5:1 One day Jesus was standing by the Sea of Galilee. The people crowded around him as they listened to God’s word.

Luke 5:2 Jesus saw two boats on the shore. The fishermen had stepped out of them and were washing their nets.

Luke 5:3 So Jesus got into the boat that belonged to Simon and asked him to push off a little from the shore. Then Jesus sat down and taught the crowd from the boat.

Luke 5:4 When he finished speaking, he told Simon, “Take the boat into deep water, and lower your nets to catch some fish.”

Luke 5:5 Simon answered, “Teacher, we worked hard all night and caught nothing. But if you say so, I’ll lower the nets.”

Luke 5:6 After the men had done this, they caught such a large number of fish that their nets began to tear.

Luke 5:7 So they signaled to their partners in the other boat to come and help them. Their partners came and filled both boats until the boats nearly sank.

Luke 5:8 When Simon Peter saw this, he knelt in front of Jesus and said, “Leave me, Lord! I’m a sinful person!”

Luke 5:9 Simon and everyone who was with him was amazed to see the large number of fish they had caught.

Luke 5:10 James and John, who were Zebedee’s sons and Simon’s partners, were also amazed. Jesus told Simon, “Don’t be afraid. From now on you will catch people instead of fish.”

Luke 5:11 Simon and his partners brought the boats to shore, left everything, and followed Jesus.

Luke 5:12 One day Jesus was in a city where there was a man covered with a serious skin disease. When the man saw Jesus, he bowed with his face to the ground. He begged Jesus, “Sir, if you want to, you can make me clean.”

Luke 5:13 Jesus reached out, touched him, and said, “I want to. So be clean!” Immediately, his skin disease went away.

Luke 5:14 Jesus ordered him, “Don’t tell anyone. Instead, show yourself to the priest. Then offer the sacrifice as Moses commanded as proof to people that you are clean.”

Luke 5:15 The news about Jesus spread even more. Large crowds gathered to hear him and have their diseases cured.

Luke 5:16 But he would go away to places where he could be alone for prayer.

Luke 5:17 One day when Jesus was teaching, some Pharisees and experts in Moses’ Teachings were present. They had come from every village in Galilee and Judea and from Jerusalem. Jesus had the power of the Lord to heal.

Luke 5:18 Some men brought a paralyzed man on a stretcher. They tried to take him into the house and put him in front of Jesus.

Luke 5:19 But they could not find a way to get him into the house because of the crowd. So they went up on the roof. They made an opening in the tiles and let the man down on his stretcher among the people. (They lowered him in front of Jesus.)

Luke 5:20 When Jesus saw their faith, he said, “Sir, your sins are forgiven.”

Luke 5:21 The scribes and the Pharisees thought, “Who is this man? He’s dishonoring God! Who besides God can forgive sins?”

Luke 5:22 Jesus knew what they were thinking. So he said to them, “What are you thinking?

Luke 5:23 Is it easier to say, ‘Your sins are forgiven,’ or to say, ‘Get up and walk’?

Luke 5:24 I want you to know that the Son of Man has authority on earth to forgive sins.” Then he said to the paralyzed man, “Get up, pick up your stretcher, and go home.”

Luke 5:25 The man immediately stood up in front of them and picked up the stretcher he had been lying on. Praising God, he went home.

Luke 5:26 Everyone was amazed and praised God. They were filled with awe and said, “We’ve seen things today we can hardly believe!”

Luke 5:27 After that, Jesus left. He saw a tax collector named Levi sitting in a tax office. Jesus said to him, “Follow me!”

Luke 5:28 So Levi got up, left everything, and followed him.

Luke 5:29 Levi held a large reception at his home for Jesus. A huge crowd of tax collectors and others were eating with them.

Luke 5:30 The Pharisees and their scribes complained to Jesus' disciples. They asked, "Why do you eat and drink with tax collectors and sinners?"

Luke 5:31 Jesus answered them, "Healthy people don't need a doctor; those who are sick do.

Luke 5:32 I've come to call sinners to change the way they think and act, not to call people who think they have God's approval."

Luke 5:33 They said to him, "John's disciples frequently fast and say prayers, and so do the disciples of the Pharisees. But your disciples eat and drink."

Luke 5:34 Jesus asked them, "Can you force wedding guests to fast while the groom is still with them?

Luke 5:35 The time will come when the groom will be taken away from them. At that time they will fast."

Luke 5:36 He also used these illustrations: "No one tears a piece of cloth from a new coat to patch an old coat. Otherwise, the new cloth will tear the old. Besides, the patch from the new will not match the old.

Luke 5:37 People don't pour new wine into old wineskins. If they do, the new wine will make the skins burst. The wine will run out, and the skins will be ruined.

Luke 5:38 Rather, new wine is to be poured into fresh skins.

Luke 5:39 "No one who has been drinking old wine wants new wine. He says, 'The old wine is better!'"

Luke 6:1 Once, on a day of worship, Jesus was walking through some grainfields. His disciples were picking the heads of grain, removing the husks, and eating the grain.

Luke 6:2 Some of the Pharisees asked, "Why are your disciples doing something that is not right to do on the day of worship?"

Luke 6:3 Jesus answered them, "Haven't you read what David did when he and his men were hungry?

Luke 6:4 Haven't you read how he went into the house of God, ate the bread of the presence, and gave some of it to the men who were with him? He had no right to eat those loaves. Only the priests have that right."

Luke 6:5 Then he added, "The Son of Man has authority over the day of worship."

Luke 6:6 On another day of worship, Jesus went into a synagogue to teach. A man whose right hand was paralyzed was there.

Luke 6:7 The scribes and the Pharisees were watching Jesus closely. They wanted to see whether he would heal the man on the day of worship so that they could find a way to accuse him of doing something wrong.

Luke 6:8 But Jesus knew what they were thinking. So he told the man with the paralyzed hand, “Get up, and stand in the center [of the synagogue]!” The man got up and stood there.

Luke 6:9 Then Jesus said to them, “I ask you-what is the right thing to do on a day of worship: to do good or evil, to give a person his health or to destroy it?”

Luke 6:10 He looked around at all of them and then said to the man, “Hold out your hand.” The man did so, and his hand became normal again.

Luke 6:11 The scribes and Pharisees were furious and began to discuss with each other what they could do to Jesus.

Luke 6:12 At that time Jesus went to a mountain to pray. He spent the whole night in prayer to God.

Luke 6:13 When it was day, he called his disciples. He chose twelve of them and called them apostles.

Luke 6:14 They were Simon (whom Jesus named Peter) and Simon’s brother Andrew, James, John, Philip, Bartholomew,

Luke 6:15 Matthew, Thomas, James (son of Alphaeus), Simon (who was called the Zealot),

Luke 6:16 Judas (son of James), and Judas Iscariot (who became a traitor).

Luke 6:17 Jesus came down from the mountain with them and stood on a level place. A large crowd of his disciples and many other people were there. They had come from all over Judea, Jerusalem, and the seacoast of Tyre and Sidon.

Luke 6:18 They wanted to hear him and be cured of their diseases. Those who were tormented by evil spirits were cured.

Luke 6:19 The entire crowd was trying to touch him because power was coming from him and curing all of them.

Luke 6:20 Jesus looked at his disciples and said, “Blessed are those who are poor. The kingdom of God is theirs.

Luke 6:21 Blessed are those who are hungry. They will be satisfied. Blessed are those who are crying. They will laugh.

Luke 6:22 Blessed are you when people hate you, avoid you, insult you, and slander you because you are committed to the Son of Man.

Luke 6:23 Rejoice then, and be very happy! You have a great reward in heaven. That’s the way their ancestors treated the prophets.

Luke 6:24 “But how horrible it will be for those who are rich. They have had their comfort.

Luke 6:25 How horrible it will be for those who are well-fed. They will be hungry. How horrible it will be for those who are laughing. They will mourn and cry.

Luke 6:26 How horrible it will be for you when everyone says nice things about you. That's the way their ancestors treated the false prophets.

Luke 6:27 "But I tell everyone who is listening: Love your enemies. Be kind to those who hate you.

Luke 6:28 Bless those who curse you. Pray for those who insult you.

Luke 6:29 If someone strikes you on the cheek, offer the other cheek as well. If someone takes your coat, don't stop him from taking your shirt.

Luke 6:30 Give to everyone who asks you for something. If someone takes what is yours, don't insist on getting it back.

Luke 6:31 "Do for other people everything you want them to do for you.

Luke 6:32 "If you love those who love you, do you deserve any thanks for that? Even sinners love those who love them.

Luke 6:33 If you help those who help you, do you deserve any thanks for that? Sinners do that too.

Luke 6:34 If you lend anything to those from whom you expect to get something back, do you deserve any thanks for that? Sinners also lend to sinners to get back what they lend.

Luke 6:35 Rather, love your enemies, help them, and lend to them without expecting to get anything back. Then you will have a great reward. You will be the children of the Most High God. After all, he is kind to unthankful and evil people.

Luke 6:36 Be merciful as your Father is merciful.

Luke 6:37 "Stop judging, and you will never be judged. Stop condemning, and you will never be condemned. Forgive, and you will be forgiven.

Luke 6:38 Give, and you will receive. A large quantity, pressed together, shaken down, and running over will be put into your pocket. The standards you use for others will be applied to you."

Luke 6:39 Jesus also gave them this illustration: "Can one blind person lead another? Won't both fall into the same pit?

Luke 6:40 A student is no better than his teacher. But everyone who is well-trained will be like his teacher.

Luke 6:41 "Why do you see the piece of sawdust in another believer's eye and not notice the wooden beam in your own eye?

Luke 6:42 How can you say to another believer, 'Friend, let me take the piece of sawdust out of your eye,' when you don't see the beam in your own eye? You hypocrite! First remove the beam from your own eye. Then you will see clearly to remove the piece of sawdust from another believer's eye.

Luke 6:43 "A good tree doesn't produce rotten fruit, and a rotten tree doesn't produce good fruit.

Luke 6:44 Each tree is known by its fruit. You don't pick figs from thorny plants or grapes from a thornbush.

Luke 6:45 Good people do the good that is in them. But evil people do the evil that is in them. The things people say come from inside them.

Luke 6:46 "Why do you call me Lord but don't do what I tell you?

Luke 6:47 "I will show you what everyone who comes to me, hears what I say, and obeys it is like.

Luke 6:48 He is like a person who dug down to bedrock to lay the foundation of his home. When a flood came, the floodwaters pushed against that house. But the house couldn't be washed away because it had a good foundation.

Luke 6:49 The person who hears [what I say] but doesn't obey it is like someone who built a house on the ground without any foundation. The floodwaters pushed against it, and that house quickly collapsed and was destroyed."

Luke 7:1 When Jesus had finished everything he wanted to say to the people, he went to Capernaum.

Luke 7:2 There a Roman army officer's valuable slave was sick and near death.

Luke 7:3 The officer had heard about Jesus and sent some Jewish leaders to him. They were to ask Jesus to come and save the servant's life.

Luke 7:4 They came to Jesus and begged, "He deserves your help.

Luke 7:5 He loves our people and built our synagogue at his own expense."

Luke 7:6 Jesus went with them. He was not far from the house when the officer sent friends to tell Jesus, "Sir, don't bother. I don't deserve to have you come into my house.

Luke 7:7 That's why I didn't come to you. But just give a command, and let my servant be cured.

Luke 7:8 As you know, I'm in a chain of command and have soldiers at my command. I tell one of them, 'Go!' and he goes, and another, 'Come!' and he comes. I tell my servant, 'Do this!' and he does it."

Luke 7:9 Jesus was amazed at the officer when he heard these words. He turned to the crowd following him and said, "I can guarantee that I haven't found faith as great as this in Israel."

Luke 7:10 When the men who had been sent returned to the house, they found the servant healthy again.

Luke 7:11 Soon afterward, Jesus went to a city called Nain. His disciples and a large crowd went with him.

Luke 7:12 As he came near the entrance to the city, he met a funeral procession. The dead man was a widow's only child. A large crowd from the city was with her.

Luke 7:13 When the Lord saw her, he felt sorry for her. He said to her, "Don't cry."

Luke 7:14 He went up to the open coffin, took hold of it, and the men who were carrying it stopped. He said, "Young man, I'm telling you to come back to life!"

Luke 7:15 The dead man sat up and began to talk, and Jesus gave him back to his mother.

Luke 7:16 Everyone was struck with fear and praised God. They said, "A great prophet has appeared among us," and "God has taken care of his people."

Luke 7:17 This news about Jesus spread throughout Judea and the surrounding region.

Luke 7:18 John's disciples told him about all these things. Then John called two of his disciples

Luke 7:19 and sent them to ask the Lord, "Are you the one who is coming, or should we look for someone else?"

Luke 7:20 The men came to Jesus and said, "John the Baptizer sent us to ask you, 'Are you the one who is coming, or should we look for someone else?'"

Luke 7:21 At that time Jesus was curing many people who had diseases, sicknesses, and evil spirits. Also, he was giving back sight to many who were blind.

Luke 7:22 Jesus answered John's disciples, "Go back, and tell John what you have seen and heard: Blind people see again, lame people are walking, those with skin diseases are made clean, deaf people hear again, dead people are brought back to life, and poor people hear the Good News.

Luke 7:23 Whoever doesn't lose his faith in me is indeed blessed."

Luke 7:24 When John's messengers had left, Jesus spoke to the crowds about John. "What did you go into the desert to see? Tall grass swaying in the wind?

Luke 7:25 Really, what did you go to see? A man dressed in fine clothes? Those who wear splendid clothes and live in luxury are in royal palaces.

Luke 7:26 Really, what did you go to see? A prophet? Let me tell you that he is far more than a prophet.

Luke 7:27 John is the one about whom Scripture says, 'I am sending my messenger ahead of you to prepare the way in front of you.'

Luke 7:28 I can guarantee that of all the people ever born, no one is greater than John. Yet, the least important person in the kingdom of God is greater than John.

Luke 7:29 "All the people, including tax collectors, heard John. They admitted that God was right by letting John baptize them.

Luke 7:30 But the Pharisees and the experts in Moses' Teachings rejected God's plan for them. They refused to be baptized.

Luke 7:31 "How can I describe the people who are living now? What are they like?

Luke 7:32 They are like children who sit in the marketplace and shout to each other, 'We played music for you, but you didn't dance. We sang a funeral song, but you didn't cry.'

Luke 7:33 John the Baptizer has come neither eating bread nor drinking wine, and you say, 'There's a demon in him!'

Luke 7:34 The Son of Man has come eating and drinking, and you say, 'Look at him! He's a glutton and a drunk, a friend of tax collectors and sinners!'

Luke 7:35 "Yet, wisdom is proved right by all its results."

Luke 7:36 One of the Pharisees invited Jesus to eat with him. Jesus went to the Pharisee's house and was eating at the table.

Luke 7:37 A woman who lived a sinful life in that city found out that Jesus was eating at the Pharisee's house. So she took a bottle of perfume

Luke 7:38 and knelt at his feet. She was crying and washed his feet with her tears. Then she dried his feet with her hair, kissed them over and over again, and poured the perfume on them.

Luke 7:39 The Pharisee who had invited Jesus saw this and thought, "If this man really were a prophet, he would know what sort of woman is touching him. She's a sinner."

Luke 7:40 Jesus spoke up, "Simon, I have something to say to you." Simon replied, "Teacher, you're free to speak."

Luke 7:41 [So Jesus said,] "Two men owed a moneylender some money. One owed him five hundred silver coins, and the other owed him fifty.

Luke 7:42 When they couldn't pay it back, he was kind enough to cancel their debts. Now, who do you think will love him the most?"

Luke 7:43 Simon answered, "I suppose the one who had the largest debt canceled." Jesus said to him, "You're right!"

Luke 7:44 Then, turning to the woman, he said to Simon, “You see this woman, don’t you? I came into your house. You didn’t wash my feet. But she has washed my feet with her tears and dried them with her hair.

Luke 7:45 You didn’t give me a kiss. But ever since I came in, she has not stopped kissing my feet.

Luke 7:46 You didn’t put any olive oil on my head. But she has poured perfume on my feet.

Luke 7:47 That’s why I’m telling you that her many sins have been forgiven. Her great love proves that. But whoever receives little forgiveness loves very little.”

Luke 7:48 Then Jesus said to her, “Your sins have been forgiven.”

Luke 7:49 The other guests thought, “Who is this man who even forgives sins?”

Luke 7:50 Jesus said to the woman, “Your faith has saved you. Go in peace!”

Luke 8:1 After this, Jesus traveled from one city and village to another. He spread the Good News about God’s kingdom. The twelve apostles were with him.

Luke 8:2 Also, some women were with him. They had been cured from evil spirits and various illnesses. These women were Mary, also called Magdalene, from whom seven demons had gone out;

Luke 8:3 Joanna, whose husband Chusa was Herod’s administrator; Susanna; and many other women. They provided financial support for Jesus and his disciples.

Luke 8:4 When a large crowd had gathered and people had come to Jesus from every city, he used this story as an illustration:

Luke 8:5 “A farmer went to plant his seeds. Some seeds were planted along the road, were trampled, and were devoured by birds.

Luke 8:6 Others were planted on rocky soil. When the plants came up, they withered because they had no moisture.

Luke 8:7 Others were planted among thornbushes. The thornbushes grew up with them and choked them.

Luke 8:8 Others were planted on good ground. When they came up, they produced a hundred times as much as was planted.” After he had said this, he called out, “Let the person who has ears listen!”

Luke 8:9 His disciples asked him what this story meant.

Luke 8:10 Jesus answered, “Knowledge about the mysteries of the kingdom of God has been given [directly] to you. But it is given to others in stories. When they look, they don’t see, and when they hear, they don’t understand.

Luke 8:11 “This is what the story illustrates: The seed is God’s word.

Luke 8:12 Some people are like seeds that were planted along the road. They hear the word, but then the devil comes. He takes the word away from them so that they don't believe and become saved.

Luke 8:13 Some people are like seeds on rocky soil. They welcome the word with joy whenever they hear it, but they don't develop any roots. They believe for a while, but when their faith is tested, they abandon it.

Luke 8:14 The seeds that were planted among thornbushes are people who hear the word, but as life goes on the worries, riches, and pleasures of life choke them. So they don't produce anything good.

Luke 8:15 The seeds that were planted on good ground are people who also hear the word. But they keep it in their good and honest hearts and produce what is good despite what life may bring.

Luke 8:16 "No one lights a lamp and hides it under a bowl or puts it under a bed. Instead, everyone who lights a lamp puts it on a lamp stand so that those who come in will see the light.

Luke 8:17 There is nothing hidden that will not be revealed. There is nothing kept secret that will not come to light.

Luke 8:18 "So pay attention to how you listen! Those who understand [these mysteries] will be given [more knowledge]. However, some people don't understand [these mysteries]. Even what they think they understand will be taken away from them."

Luke 8:19 His mother and his brothers came to see him. But they couldn't meet with him because of the crowd.

Luke 8:20 Someone told Jesus, "Your mother and your brothers are standing outside. They want to see you."

Luke 8:21 He answered them, "My mother and my brothers are those who hear and do what God's word says."

Luke 8:22 One day Jesus and his disciples got into a boat. He said to them, "Let's cross to the other side of the lake." So they started out.

Luke 8:23 As they were sailing along, Jesus fell asleep. A violent storm came across the lake. The boat was taking on water, and they were in danger.

Luke 8:24 They went to him, woke him up, and said, "Master! Master! We're going to die!" Then he got up and ordered the wind and the waves to stop. The wind stopped, and the sea became calm.

Luke 8:25 He asked them, "Where is your faith?" Frightened and amazed, they asked each other, "Who is this man? He gives orders to the wind and the water, and they obey him!"

Luke 8:26 They landed in the region of the Gerasenes across from Galilee.

Luke 8:27 When Jesus stepped out on the shore, a certain man from the city met him. The man was possessed by demons and had not worn clothes for a long time. He would not stay in a house but lived in the tombs.

Luke 8:28 When he saw Jesus, he shouted, fell in front of him, and said in a loud voice, “Why are you bothering me, Jesus, Son of the Most High God? I beg you not to torture me!”

Luke 8:29 Jesus ordered the evil spirit to come out of the man. (The evil spirit had controlled the man for a long time. People had kept him under guard. He was chained hand and foot. But he would break the chains. Then the demon would force him to go into the desert.)

Luke 8:30 Jesus asked him, “What is your name?” He answered, “Legion [Six Thousand].” (Many demons had entered him.)

Luke 8:31 The demons begged Jesus not to order them to go into the bottomless pit.

Luke 8:32 A large herd of pigs was feeding on a mountainside. The demons begged Jesus to let them enter those pigs. So he let them do this.

Luke 8:33 The demons came out of the man and went into the pigs. Then the herd rushed down the cliff into the lake and drowned.

Luke 8:34 When those who had taken care of the pigs saw what had happened, they ran away. They reported everything in the city and countryside.

Luke 8:35 The people went to see what had happened. They came to Jesus and found the man from whom the demons had gone out. Dressed and in his right mind, he was sitting at Jesus’ feet. The people were frightened.

Luke 8:36 Those who had seen this told the people how Jesus had restored the demon-possessed man to health.

Luke 8:37 Then all the people from the surrounding region of the Gerasenes asked Jesus to leave because they were terrified. Jesus got into a boat and started back.

Luke 8:38 The man from whom the demons had gone out begged him, “Let me go with you.” But Jesus sent the man away and told him,

Luke 8:39 “Go home to your family, and tell them how much God has done for you.” So the man left. He went through the whole city and told people how much Jesus had done for him.

Luke 8:40 When Jesus came back, a crowd welcomed him. Everyone was expecting him.

Luke 8:41 A man named Jairus, a synagogue leader, arrived and quickly bowed down in front of Jesus. He begged Jesus to come to his home.

Luke 8:42 His only daughter, who was about twelve years old, was dying. As Jesus went, the people were crowding around him.

Luke 8:43 A woman who had been suffering from chronic bleeding for twelve years was in the crowd. No one could cure her.

Luke 8:44 She came up behind Jesus, touched the edge of his clothes, and her bleeding stopped at once.

Luke 8:45 Jesus asked, “Who touched me?” After everyone denied touching him, Peter said, “Teacher, the people are crowding you and pressing against you.”

Luke 8:46 Jesus said, “Someone touched me. I know power has gone out of me.”

Luke 8:47 The woman saw that she couldn’t hide. Trembling, she quickly bowed in front of him. There, in front of all the people, she told why she touched him and how she was cured at once.

Luke 8:48 Jesus told her, “Daughter, your faith has made you well. Go in peace!”

Luke 8:49 While Jesus was still speaking to her, someone came from the synagogue leader’s home. He said, “Your daughter is dead. Don’t bother the teacher anymore.”

Luke 8:50 When Jesus heard this, he told the synagogue leader, “Don’t be afraid! Just believe, and she will get well.”

Luke 8:51 Jesus went into the house. He allowed no one to go with him except Peter, John, James, and the child’s parents.

Luke 8:52 Everyone was crying and showing how sad they were. Jesus said, “Don’t cry! She’s not dead. She’s just sleeping.”

Luke 8:53 They laughed at him because they knew she was dead.

Luke 8:54 But Jesus took her hand and called out, “Child, get up!”

Luke 8:55 She came back to life and got up at once. He ordered her parents to give her something to eat.

Luke 8:56 They were amazed. Jesus ordered them not to tell anyone what had happened.

Luke 9:1 Jesus called the twelve apostles together and gave them power and authority over every demon and power and authority to cure diseases.

Luke 9:2 He sent them to spread the message about the kingdom of God and to cure the sick.

Luke 9:3 He told them, “Don’t take anything along on the trip. Don’t take a walking stick, traveling bag, any food, money, or a change of clothes.

Luke 9:4 When you go into a home, stay there until you’re ready to leave.

Luke 9:5 If people don’t welcome you, leave that city, and shake its dust off your feet as a warning to them.”

Luke 9:6 The apostles went from village to village, told the Good News, and cured the sick everywhere.

Luke 9:7 Herod the ruler heard about everything that was happening. He didn't know what to make of it. Some people were saying that John had come back to life.

Luke 9:8 Others said that Elijah had appeared, and still others said that one of the prophets from long ago had come back to life.

Luke 9:9 Herod said, "I had John's head cut off. Who is this person I'm hearing so much about?" So Herod wanted to see Jesus.

Luke 9:10 The apostles came back and told Jesus everything they had done. He took them with him to a city called Bethsaida so that they could be alone.

Luke 9:11 But the crowds found out about this and followed him. He welcomed them, talked to them about the kingdom of God, and cured those who were sick.

Luke 9:12 Toward the end of the day, the twelve apostles came to him. They said to him, "Send the crowd to the closest villages and farms so that they can find some food and a place to stay. No one lives around here."

Luke 9:13 Jesus replied, "You give them something to eat." They said to him, "We have five loaves of bread and two fish. Unless we go to buy food for all these people, that's all we have."

Luke 9:14 (There were about five thousand men.) Then he told his disciples, "Have them sit in groups of about fifty."

Luke 9:15 So they did this.

Luke 9:16 Then he took the five loaves and the two fish, looked up to heaven, and blessed the food. He broke the loaves apart and kept giving them to the disciples to give to the crowd.

Luke 9:17 All of them ate as much as they wanted. When they picked up the leftover pieces, they filled twelve baskets.

Luke 9:18 Once when Jesus was praying privately and his disciples were with him, he asked them, "Who do people say I am?"

Luke 9:19 They answered, "Some say you are John the Baptizer, others Elijah, and still others say that one of the prophets from long ago has come back to life."

Luke 9:20 He asked them, "But who do you say I am?" Peter answered, "You are the Messiah, whom God has sent."

Luke 9:21 He ordered them not to tell this to anyone.

Luke 9:22 Jesus said that the Son of Man would have to suffer a lot. He would be rejected by the leaders, the chief priests, and the scribes. He would be killed, but on the third day he would come back to life.

Luke 9:23 He said to all of them, “Those who want to come with me must say no to the things they want, pick up their crosses every day, and follow me.

Luke 9:24 Those who want to save their lives will lose them. But those who lose their lives for me will save them.

Luke 9:25 What good does it do for people to win the whole world but lose their lives by destroying them?

Luke 9:26 If people are ashamed of me and what I say, the Son of Man will be ashamed of those people when he comes in the glory that he shares with the Father and the holy angels.

Luke 9:27 “I can guarantee this truth: Some people who are standing here will not die until they see the kingdom of God.”

Luke 9:28 About eight days after he had said this, Jesus took Peter, John, and James with him and went up a mountain to pray.

Luke 9:29 While Jesus was praying, the appearance of his face changed, and his clothes became dazzling white.

Luke 9:30 Suddenly, both Moses and Elijah were talking with him.

Luke 9:31 They appeared in heavenly glory and were discussing Jesus’ approaching death and what he was about to fulfill in Jerusalem.

Luke 9:32 Peter and the men with him were sleeping soundly. When they woke up, they saw Jesus’ glory and the two men standing with him.

Luke 9:33 As Moses and Elijah were leaving him, Peter said to Jesus, “Teacher, it’s good that we’re here. Let’s put up three tents-one for you, one for Moses, and one for Elijah.” Peter didn’t know what he was saying.

Luke 9:34 While he was saying this, a cloud overshadowed them. They were frightened as they went into the cloud.

Luke 9:35 A voice came out of the cloud and said, “This is my Son, whom I have chosen. Listen to him!”

Luke 9:36 After the voice had spoken, they saw that Jesus was alone. The disciples said nothing, and for some time they told no one about what they had seen.

Luke 9:37 The next day, when they had come down from the mountain, a large crowd met Jesus.

Luke 9:38 A man in the crowd shouted, “Teacher, I beg you to look at my son. He’s my only child.

Luke 9:39 Whenever a spirit takes control of him, he shrieks, goes into convulsions, and foams at the mouth. After a struggle, the spirit goes away, leaving the child worn out.

Luke 9:40 I begged your disciples to force the spirit out of him, but they couldn’t do it.”

Luke 9:41 Jesus answered, “You unbelieving and corrupt generation! How long must I be with you and put up with you? Bring your son here!”

Luke 9:42 While he was coming [to Jesus], the demon knocked the boy to the ground and threw him into convulsions. Jesus ordered the evil spirit to leave. He cured the boy and gave him back to his father.

Luke 9:43 Everyone was amazed to see God’s wonderful power. Everyone was amazed at all the things that Jesus was doing. So he said to his disciples,

Luke 9:44 “Listen carefully to what I say. The Son of Man will be betrayed and handed over to people.”

Luke 9:45 They didn’t know what he meant. The meaning was hidden from them so that they didn’t understand it. Besides, they were afraid to ask him about what he had said.

Luke 9:46 A discussion started among them about who would be the greatest.

Luke 9:47 Jesus knew what they were thinking. So he took a little child and had him stand beside him.

Luke 9:48 Then he said to them, “Whoever welcomes this little child in my name welcomes me. Whoever welcomes me welcomes the one who sent me. The one who is least among all of you is the one who is greatest.”

Luke 9:49 John replied, “Master, we saw someone forcing demons out of a person by using the power and authority of your name. We tried to stop him because he was not one of us.”

Luke 9:50 Jesus said to him, “Don’t stop him! Whoever isn’t against you is for you.”

Luke 9:51 The time was coming closer for Jesus to be taken to heaven. So he was determined to go to Jerusalem.

Luke 9:52 He sent messengers ahead of him. They went into a Samaritan village to arrange a place for him to stay.

Luke 9:53 But the people didn’t welcome him, because he was on his way to Jerusalem.

Luke 9:54 James and John, his disciples, saw this. They asked, “Lord, do you want us to call down fire from heaven to burn them up?”

Luke 9:55 But he turned and corrected them.

Luke 9:56 So they went to another village.

Luke 9:57 As they were walking along the road, a man said to Jesus, “I’ll follow you wherever you go.”

Luke 9:58 Jesus told him, “Foxes have holes, and birds have nests, but the Son of Man has nowhere to sleep.”

Luke 9:59 He told another man, “Follow me!” But the man said, “Sir, first let me go to bury my father.”

Luke 9:60 But Jesus told him, “Let the dead bury their own dead. You must go everywhere and tell about the kingdom of God.”

Luke 9:61 Another said, “I’ll follow you, sir, but first let me tell my family goodbye.”

Luke 9:62 Jesus said to him, “Whoever starts to plow and looks back is not fit for the kingdom of God.”

Luke 10:1 After this, the Lord appointed 70 other disciples to go ahead of him to every city and place that he intended to go. They were to travel in pairs.

Luke 10:2 He told them, “The harvest is large, but the workers are few. So ask the Lord who gives this harvest to send workers to harvest his crops.

Luke 10:3 Go! I’m sending you out like lambs among wolves.

Luke 10:4 Don’t carry a wallet, a traveling bag, or sandals, and don’t stop to greet anyone on the way.

Luke 10:5 Whenever you go into a house, greet the family right away with the words, ‘May there be peace in this house.’

Luke 10:6 If a peaceful person lives there, your greeting will be accepted. But if that’s not the case, your greeting will be rejected.

Luke 10:7 Stay with the family that accepts you. Eat and drink whatever they offer you. After all, the worker deserves his pay. Do not move around from one house to another.

Luke 10:8 Whenever you go into a city and the people welcome you, eat whatever they serve you.

Luke 10:9 Heal the sick that are there, and tell the people, ‘The kingdom of God is near you!’

Luke 10:10 “But whenever you go into a city and people don’t welcome you, leave. Announce in its streets,

Luke 10:11 ‘We are wiping your city’s dust from our feet in protest against you! But realize that the kingdom of God is near you!’

Luke 10:12 I can guarantee that judgment day will be easier for Sodom than for that city.

Luke 10:13 “How horrible it will be for you, Chorazin! How horrible it will be for you, Bethsaida! If the miracles worked in your cities had been worked in Tyre and Sidon, they would have changed the way they thought and acted. Long ago they would have worn sackcloth and sat in ashes.

Luke 10:14 Judgment day will be better for Tyre and Sidon than for you.

Luke 10:15 And you, Capernaum, will you be lifted to heaven? No, you will go to hell!

Luke 10:16 “The person who hears you hears me, and the person who rejects you rejects me. The person who rejects me rejects the one who sent me.”

Luke 10:17 The 70 disciples came back very happy. They said, “Lord, even demons obey us when we use the power and authority of your name!”

Luke 10:18 Jesus said to them, “I watched Satan fall from heaven like lightning.

Luke 10:19 I have given you the authority to trample snakes and scorpions and to destroy the enemy’s power. Nothing will hurt you.

Luke 10:20 However, don’t be happy that evil spirits obey you. Be happy that your names are written in heaven.”

Luke 10:21 In that hour the Holy Spirit filled Jesus with joy. Jesus said, “I praise you, Father, Lord of heaven and earth, for hiding these things from wise and intelligent people and revealing them to little children. Yes, Father, this is what pleased you.

Luke 10:22 “My Father has turned everything over to me. Only the Father knows who the Son is. And no one knows who the Father is except the Son and those to whom the Son is willing to reveal him.”

Luke 10:23 He turned to his disciples in private and said to them, “How blessed you are to see what you’ve seen.

Luke 10:24 I can guarantee that many prophets and kings wanted to see and hear what you’ve seen and heard, but they didn’t.”

Luke 10:25 Then an expert in Moses’ Teachings stood up to test Jesus. He asked, “Teacher, what must I do to inherit eternal life?”

Luke 10:26 Jesus answered him, “What is written in Moses’ Teachings? What do you read there?”

Luke 10:27 He answered, “ ‘Love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind. And love your neighbor as you love yourself.’ ”

Luke 10:28 Jesus told him, “You’re right! Do this, and life will be yours.”

Luke 10:29 But the man wanted to justify his question. So he asked Jesus, “Who is my neighbor?”

Luke 10:30 Jesus replied, “A man went from Jerusalem to Jericho. On the way robbers stripped him, beat him, and left him for dead.

Luke 10:31 “By chance, a priest was traveling along that road. When he saw the man, he went around him and continued on his way.

Luke 10:32 Then a Levite came to that place. When he saw the man, he, too, went around him and continued on his way.

Luke 10:33 “But a Samaritan, as he was traveling along, came across the man. When the Samaritan saw him, he felt sorry for the man, Luke 10:34 went to him, and cleaned and bandaged his wounds. Then he put him on his own animal, brought him to an inn, and took care of him.

Luke 10:35 The next day the Samaritan took out two silver coins and gave them to the innkeeper. He told the innkeeper, 'Take care of him. If you spend more than that, I'll pay you on my return trip.'

Luke 10:36 "Of these three men, who do you think was a neighbor to the man who was attacked by robbers?"

Luke 10:37 The expert said, "The one who was kind enough to help him." Jesus told him, "Go and imitate his example!"

Luke 10:38 As they were traveling along, Jesus went into a village. A woman named Martha welcomed him into her home.

Luke 10:39 She had a sister named Mary. Mary sat at the Lord's feet and listened to him talk.

Luke 10:40 But Martha was upset about all the work she had to do. So she asked, "Lord, don't you care that my sister has left me to do the work all by myself? Tell her to help me."

Luke 10:41 The Lord answered her, "Martha, Martha! You worry and fuss about a lot of things.

Luke 10:42 There's only one thing you need.?worth worrying about[, there is only one thing you need."> Mary has made the right choice, and that one thing will not be taken away from her."]

Luke 11:1 Once Jesus was praying in a certain place. When he stopped praying, one of his disciples said to him, "Lord, teach us to pray as John taught his disciples."

Luke 11:2 Jesus told them, "When you pray, say this: Father, let your name be kept holy. Let your kingdom come.

Luke 11:3 Give us our bread day by day.

Luke 11:4 Forgive us as we forgive everyone else. Don't allow us to be tempted."

Luke 11:5 Jesus said to his disciples, "Suppose one of you has a friend. Suppose you go to him at midnight and say, 'Friend, let me borrow three loaves of bread.

Luke 11:6 A friend of mine on a trip has dropped in on me, and I don't have anything to serve him.'

Luke 11:7 Your friend might answer you from inside his house, 'Don't bother me! The door is already locked, and my children are in bed. I can't get up to give you anything.'

Luke 11:8 I can guarantee that although he doesn't want to get up to give you anything, he will get up and give you whatever you need because he is your friend and because you were so bold.

Luke 11:9 “So I tell you to ask, and you will receive. Search, and you will find. Knock, and the door will be opened for you.

Luke 11:10 Everyone who asks will receive. The one who searches will find, and for the person who knocks, the door will be opened.

Luke 11:11 “If your child asks you, his father, for a fish, would you give him a snake instead?

Luke 11:12 Or if your child asks you for an egg, would you give him a scorpion?

Luke 11:13 Even though you’re evil, you know how to give good gifts to your children. So how much more will your Father in heaven give the Holy Spirit to those who ask him?”

Luke 11:14 Jesus was forcing a demon out of a man. The demon had made the man unable to talk. When the demon had gone out, the man began to talk. The people were amazed.

Luke 11:15 But some of them said, “He can force demons out of people only with the help of Beelzebul, the ruler of demons.”

Luke 11:16 Others wanted to test Jesus and demanded that he show them some miraculous sign from heaven.

Luke 11:17 Since Jesus knew what they were thinking, he said to them, “Every kingdom divided against itself is ruined. A house divided against itself falls.

Luke 11:18 Now, if Satan is divided against himself, how can his kingdom last? I say this because you say Beelzebul helps me force demons out of people.

Luke 11:19 If I force demons out with the help of Beelzebul, who helps your followers force them out? That’s why they will be your judges.

Luke 11:20 But if I force out demons with the help of God’s power, then the kingdom of God has come to you.

Luke 11:21 “When a strong man, fully armed, guards his own mansion, his property is safe.

Luke 11:22 But a stronger man than he may attack him and defeat him. Then the stronger man will take away all the weapons in which the strong man trusted and will divide the loot.

Luke 11:23 “Whoever isn’t with me is against me. Whoever doesn’t gather with me scatters.

Luke 11:24 “When an evil spirit comes out of a person, it goes through dry places looking for a place to rest. But it doesn’t find any. Then it says, ‘I’ll go back to the home I left.’

Luke 11:25 When it comes, it finds the house swept clean and in order.

Luke 11:26 Then the spirit goes and brings along seven other spirits more evil than itself. They enter and take up permanent residence there. In the end the condition of that person is worse than it was before.”

Luke 11:27 While Jesus was speaking, a woman in the crowd shouted, “How blessed is the mother who gave birth to you and the breasts that nursed you.”

Luke 11:28 Jesus replied, “Rather, how blessed are those who hear and obey God’s word.”

Luke 11:29 As the people were gathering around him, Jesus said, “The people living today are evil. They look for a miraculous sign. But the only sign they will get is the sign of Jonah.

Luke 11:30 Just as Jonah became a miraculous sign to the people of Nineveh, so the Son of Man will be a miraculous sign to the people living today.

Luke 11:31 The queen from the south will stand up at the time of judgment with the men who live today. She will condemn them, because she came from the ends of the earth to hear Solomon’s wisdom. But look, someone greater than Solomon is here!

Luke 11:32 The men of Nineveh will stand up at the time of judgment with the people living today. Since the men of Nineveh turned to God and changed the way they thought and acted when Jonah spoke his message, they will condemn the people living today. But look, someone greater than Jonah is here!

Luke 11:33 “No one lights a lamp and hides it or puts it under a basket. Instead, everyone who lights a lamp puts it on a lamp stand so that those who come in will see its light.

Luke 11:34 “Your eye is the lamp of your body. When your eye is unclouded, your whole body is full of light. But when your eye is evil, your body is full of darkness.

Luke 11:35 So be careful that the light in you isn’t darkness.

Luke 11:36 If your whole body is full of light and not darkness, it will be as bright as a lamp shining on you.”

Luke 11:37 After Jesus spoke, a Pharisee invited him to have lunch at his house. So Jesus accepted the invitation.

Luke 11:38 The Pharisee was surprised to see that Jesus didn’t wash before the meal.

Luke 11:39 The Lord said to him, “You Pharisees clean the outside of cups and dishes. But inside you are full of greed and evil.

Luke 11:40 You fools! Didn’t the one who made the outside make the inside too?

Luke 11:41 Give what is inside as a gift to the poor, and then everything will be clean for you.

Luke 11:42 “How horrible it will be for you Pharisees! You give [God] one-tenth of your mint, spices, and every garden herb. But you have ignored justice and the love of God. You should have done these things without ignoring the others.

Luke 11:43 “How horrible it will be for you Pharisees! You love to sit in the front seats in the synagogues and to be greeted in the marketplaces.

Luke 11:44 How horrible it will be for you! You are like unmarked graves. People walk on them without knowing what they are.”

Luke 11:45 One of the experts in Moses’ Teachings said to him, “Teacher, when you talk this way, you insult us too.”

Luke 11:46 Jesus said, “How horrible it will be for you experts in Moses’ Teachings! You burden people with loads that are hard to carry. But you won’t lift a finger to carry any of these loads.

Luke 11:47 “How horrible it will be for you! You build the monuments for the prophets. But it was your ancestors who murdered them.

Luke 11:48 So you are witnesses and approve of what your ancestors did. They murdered the prophets for whom you build monuments.

Luke 11:49 That’s why the Wisdom of God said, ‘I will send them prophets and apostles. They will murder some of those prophets and apostles and persecute others.’

Luke 11:50 So the people living now will be charged with the murder of every prophet since the world was made.

Luke 11:51 This includes the murders from Abel to Zechariah, who was killed between the altar and the temple. Yes, I can guarantee this truth: The people living today will be held responsible for this.

Luke 11:52 “How horrible it will be for you experts in Moses’ Teachings! You have taken away the key that unlocks knowledge. You haven’t gained entrance into [knowledge] yourselves, and you’ve kept out those who wanted to enter.”

Luke 11:53 When Jesus left, the scribes and the Pharisees held a terrible grudge against him. They questioned him about many things

Luke 11:54 and watched him closely to trap him in something he might say.

Luke 12:1 Meanwhile, thousands of people had gathered. They were so crowded that they stepped on each other. Jesus spoke to his disciples and said, “Watch out for the yeast of the Pharisees. I’m talking about their hypocrisy.

Luke 12:2 Nothing has been covered that will not be exposed. Whatever is secret will be made known.

Luke 12:3 Whatever you have said in the dark will be heard in the daylight. Whatever you have whispered in private rooms will be shouted from the housetops.

Luke 12:4 “My friends, I can guarantee that you don’t need to be afraid of those who kill the body. After that they can’t do anything more.

Luke 12:5 I’ll show you the one you should be afraid of. Be afraid of the one who has the power to throw you into hell after killing you. I’m warning you to be afraid of him.

Luke 12:6 “Aren’t five sparrows sold for two cents? God doesn’t forget any of them.

Luke 12:7 Even every hair on your head has been counted. Don’t be afraid! You are worth more than many sparrows.

Luke 12:8 I can guarantee that the Son of Man will acknowledge in front of God’s angels every person who acknowledges him in front of others.

Luke 12:9 But God’s angels will be told that I don’t know those people who tell others that they don’t know me.

Luke 12:10 Everyone who says something against the Son of Man will be forgiven. But the person who dishonors the Holy Spirit will not be forgiven.

Luke 12:11 “When you are put on trial in synagogues or in front of rulers and authorities, don’t worry about how you will defend yourselves or what you will say.

Luke 12:12 At that time the Holy Spirit will teach you what you must say.”

Luke 12:13 Someone in the crowd said to him, “Teacher, tell my brother to give me my share of the inheritance that our father left us.”

Luke 12:14 Jesus said to him, “Who appointed me to be your judge or to divide [your inheritance]?”

Luke 12:15 He told the people, “Be careful to guard yourselves from every kind of greed. Life is not about having a lot of material possessions.”

Luke 12:16 Then he used this illustration. He said, “A rich man had land that produced good crops.

Luke 12:17 He thought, ‘What should I do? I don’t have enough room to store my crops.’

Luke 12:18 He said, ‘I know what I’ll do. I’ll tear down my barns and build bigger ones so that I can store all my grain and goods in them.

Luke 12:19 Then I’ll say to myself, “You’ve stored up a lot of good things for years to come. Take life easy, eat, drink, and enjoy yourself.”‘

Luke 12:20 “But God said to him, ‘You fool! I will demand your life from you tonight! Now who will get what you’ve accumulated?’

Luke 12:21 That's how it is when a person has material riches but is not rich in his relationship with God."

Luke 12:22 Then Jesus said to his disciples, "So I tell you to stop worrying about what you will eat or wear.

Luke 12:23 Life is more than food, and the body is more than clothes.

Luke 12:24 Consider the crows. They don't plant or harvest. They don't even have a storeroom or a barn. Yet, God feeds them. You are worth much more than birds.

Luke 12:25 "Can any of you add an hour to your life by worrying?

Luke 12:26 If you can't do a small thing like that, why worry about other things?

Luke 12:27 Consider how the flowers grow. They never work or spin yarn for clothes. But I say that not even Solomon in all his majesty was dressed like one of these flowers.

Luke 12:28 That's the way God clothes the grass in the field. Today it's alive, and tomorrow it's thrown into an incinerator. So how much more will he clothe you people who have so little faith?

Luke 12:29 "Don't concern yourself about what you will eat or drink, and quit worrying about these things.

Luke 12:30 Everyone in the world is concerned about these things, but your Father knows you need them.

Luke 12:31 Rather, be concerned about his kingdom. Then these things will be provided for you.

Luke 12:32 Don't be afraid, little flock. Your Father is pleased to give you the kingdom.

Luke 12:33 "Sell your material possessions, and give the money to the poor. Make yourselves wallets that don't wear out! Make a treasure for yourselves in heaven that never loses its value! In heaven thieves and moths can't get close enough to destroy your treasure.

Luke 12:34 Your heart will be where your treasure is.

Luke 12:35 "Be ready for action, and have your lamps burning.

Luke 12:36 Be like servants waiting to open the door at their master's knock when he returns from a wedding.

Luke 12:37 Blessed are those servants whom the master finds awake when he comes. I can guarantee this truth: He will change his clothes, make them sit down at the table, and serve them.

Luke 12:38 They will be blessed if he comes in the middle of the night or toward morning and finds them awake.

Luke 12:39 "Of course, you realize that if the homeowner had known at what hour the thief was coming, he would not have let him break into his house.

Luke 12:40 Be ready, because the Son of Man will return when you least expect him.”

Luke 12:41 Peter asked, “Lord, did you use this illustration just for us or for everyone?”

Luke 12:42 The Lord asked, “Who, then, is the faithful, skilled manager that the master will put in charge of giving the other servants their share of food at the right time?

Luke 12:43 That servant will be blessed if his master finds him doing this job when he comes.

Luke 12:44 I can guarantee this truth: He will put that servant in charge of all his property.

Luke 12:45 On the other hand, that servant may think that his master is taking a long time to come home. The servant may begin to beat the other servants and to eat, drink, and get drunk.

Luke 12:46 His master will return at an unexpected time. Then his master will punish him severely and assign him a place with unfaithful people.

Luke 12:47 “The servant who knew what his master wanted but didn’t get ready to do it will receive a hard beating.

Luke 12:48 But the servant who didn’t know [what his master wanted] and did things for which he deserved punishment will receive a light beating. A lot will be expected from everyone who has been given a lot. More will be demanded from everyone who has been entrusted with a lot.

Luke 12:49 “I have come to throw fire on the earth. I wish that it had already started!

Luke 12:50 I have a baptism to go through, and I will suffer until it is over.

Luke 12:51 “Do you think I came to bring peace to earth? No! I can guarantee that I came to bring nothing but division.

Luke 12:52 From now on a family of five will be divided. Three will be divided against two and two against three.

Luke 12:53 A father will be against his son and a son against his father. A mother will be against her daughter and a daughter against her mother. A mother-in-law will be against her daughter-in-law and a daughter-in-law against her mother-in-law.”

Luke 12:54 Jesus said to the crowds, “When you see a cloud coming up in the west, you immediately say, ‘There’s going to be a rainstorm,’ and it happens.

Luke 12:55 When you see a south wind blowing, you say, ‘It’s going to be hot,’ and that’s what happens.

Luke 12:56 You hypocrites! You can forecast the weather by judging the appearance of earth and sky. But for some reason you don't know how to judge the time in which you're living.

Luke 12:57 So why don't you judge for yourselves what is right?

Luke 12:58 For instance, when an opponent brings you to court in front of a ruler, do your best to settle with him before you get there. Otherwise, he will drag you in front of a judge. The judge will hand you over to an officer who will throw you into prison.

Luke 12:59 I can guarantee that you won't get out until you pay every penny of your fine."

Luke 13:1 At that time some people reported to Jesus about some Galileans whom Pilate had executed while they were sacrificing animals.

Luke 13:2 Jesus replied to them, "Do you think that this happened to them because they were more sinful than other people from Galilee?

Luke 13:3 No! I can guarantee that they weren't. But if you don't turn to God and change the way you think and act, then you, too, will all die.

Luke 13:4 What about those 18 people who died when the tower at Siloam fell on them? Do you think that they were more sinful than other people living in Jerusalem?

Luke 13:5 No! I can guarantee that they weren't. But if you don't turn to God and change the way you think and act, then you, too, will all die."

Luke 13:6 Then Jesus used this illustration: "A man had a fig tree growing in his vineyard. He went to look for fruit on the tree but didn't find any.

Luke 13:7 He said to the gardener, 'For the last three years I've come to look for figs on this fig tree but haven't found any. Cut it down! Why should it use up [good] soil?'

Luke 13:8 "The gardener replied, 'Sir, let it stand for one more year. I'll dig around it and fertilize it.

Luke 13:9 Maybe next year it'll have figs. But if not, then cut it down.'"

Luke 13:10 Jesus was teaching in a synagogue on the day of worship.

Luke 13:11 A woman who was possessed by a spirit was there. The spirit had disabled her for 18 years. She was hunched over and couldn't stand up straight.

Luke 13:12 When Jesus saw her, he called her to come to him and said, "Woman, you are free from your disability."

Luke 13:13 He placed his hands on her, and she immediately stood up straight and praised God.

Luke 13:14 The synagogue leader was irritated with Jesus for healing on the day of worship. The leader told the crowd, “There are six days when work can be done. So come on one of those days to be healed. Don’t come on the day of worship.”

Luke 13:15 The Lord said, “You hypocrites! Don’t each of you free your ox or donkey on the day of worship? Don’t you then take it out of its stall to give it some water to drink?

Luke 13:16 Now, here is a descendant of Abraham. Satan has kept her in this condition for 18 years. Isn’t it right to free her on the day of worship?”

Luke 13:17 As he said this, everyone who opposed him felt ashamed. But the entire crowd was happy about the miraculous things he was doing.

Luke 13:18 Jesus asked, “What is the kingdom of God like? What can I compare it to?

Luke 13:19 It’s like a mustard seed that someone planted in a garden. It grew and became a tree, and the birds nested in its branches.”

Luke 13:20 He asked again, “What can I compare the kingdom of God to?

Luke 13:21 It’s like yeast that a woman mixed into a large amount of flour until the yeast worked its way through all the dough.”

Luke 13:22 Then Jesus traveled and taught in one city and village after another on his way to Jerusalem.

Luke 13:23 Someone asked him, “Sir, are only a few people going to be saved?” He answered,

Luke 13:24 “Try hard to enter through the narrow door. I can guarantee that many will try to enter, but they won’t succeed.

Luke 13:25 After the homeowner gets up and closes the door, [it’s too late]. You can stand outside, knock at the door, and say, ‘Sir, open the door for us!’ But he will answer you, ‘I don’t know who you are.’

Luke 13:26 Then you will say, ‘We ate and drank with you, and you taught in our streets.’

Luke 13:27 But he will tell you, ‘I don’t know who you are. Get away from me, all you evil people.’

Luke 13:28 Then you will cry and be in extreme pain. That’s what you’ll do when you see Abraham, Isaac, Jacob, and all the prophets. They’ll be in the kingdom of God, but you’ll be thrown out.

Luke 13:29 People will come from all over the world and will eat in the kingdom of God.

Luke 13:30 Some who are last will be first, and some who are first will be last.”

Luke 13:31 At that time some Pharisees told Jesus, “Get out of here, and go somewhere else! Herod wants to kill you.”

Luke 13:32 Jesus said to them, “Tell that fox that I will force demons out of people and heal people today and tomorrow. I will finish my work on the third day.

Luke 13:33 But I must be on my way today, tomorrow, and the next day. It’s not possible for a prophet to die outside Jerusalem.

Luke 13:34 “Jerusalem, Jerusalem, you kill the prophets and stone to death those sent to you! How often I wanted to gather your children together the way a hen gathers her chicks under her wings! But you were not willing!

Luke 13:35 Your house will be abandoned. I can guarantee that you will not see me again until you say, ‘Blessed is the one who comes in the name of the Lord!’”

Luke 14:1 On a day of worship Jesus went to eat at the home of a prominent Pharisee. The guests were watching Jesus very closely.

Luke 14:2 A man whose body was swollen with fluid was there.

Luke 14:3 Jesus reacted by asking the Pharisees and the experts in Moses’ Teachings, “Is it right to heal on the day of worship or not?”

Luke 14:4 But they didn’t say a thing. So Jesus took hold of the man, healed him, and sent him away.

Luke 14:5 Jesus asked them, “If your son or your ox falls into a well on a day of worship, wouldn’t you pull him out immediately?”

Luke 14:6 They couldn’t argue with him about this.

Luke 14:7 Then Jesus noticed how the guests always chose the places of honor. So he used this illustration when he spoke to them:

Luke 14:8 “When someone invites you to a wedding, don’t take the place of honor. Maybe someone more important than you was invited.

Luke 14:9 Then your host would say to you, ‘Give this person your place.’ Embarrassed, you would have to take the place of least honor.

Luke 14:10 So when you’re invited, take the place of least honor. Then, when your host comes, he will tell you, ‘Friend, move to a more honorable place.’ Then all the other guests will see how you are honored.

Luke 14:11 Those who honor themselves will be humbled, but people who humble themselves will be honored.”

Luke 14:12 Then he told the man who had invited him, “When you invite people for lunch or dinner, don’t invite only your friends, family, other relatives, or rich neighbors. Otherwise, they will return the favor.

Luke 14:13 Instead, when you give a banquet, invite the poor, the handicapped, the lame, and the blind.

Luke 14:14 Then you will be blessed because they don’t have any way to pay you back. You will be paid back when those who have God’s approval come back to life.”

Luke 14:15 One of those eating with him heard this. So he said to Jesus, “The person who will be at the banquet in the kingdom of God is blessed.”

Luke 14:16 Jesus said to him, “A man gave a large banquet and invited many people.

Luke 14:17 When it was time for the banquet, he sent his servant to tell those who were invited, ‘Come! Everything is ready now.’

Luke 14:18 “Everyone asked to be excused. The first said to him, ‘I bought a field, and I need to see it. Please excuse me.’

Luke 14:19 Another said, ‘I bought five pairs of oxen, and I’m on my way to see how well they plow. Please excuse me.’

Luke 14:20 Still another said, ‘I recently got married, and that’s why I can’t come.’

Luke 14:21 “The servant went back to report this to his master. Then the master of the house became angry. He told his servant, ‘Run to every street and alley in the city! Bring back the poor, the handicapped, the blind, and the lame.’

Luke 14:22 “The servant said, ‘Sir, what you’ve ordered has been done. But there is still room for more people.’

Luke 14:23 “Then the master told his servant, ‘Go to the roads and paths! Urge the people to come to my house. I want it to be full.

Luke 14:24 I can guarantee that none of those invited earlier will taste any food at my banquet.’”

Luke 14:25 Large crowds were traveling with Jesus. He turned to them and said,

Luke 14:26 “If people come to me and are not ready to abandon their fathers, mothers, wives, children, brothers, and sisters, as well as their own lives, they cannot be my disciples.

Luke 14:27 So those who do not carry their crosses and follow me cannot be my disciples.

Luke 14:28 “Suppose you want to build a tower. You would first sit down and figure out what it costs. Then you would see if you have enough money to finish it.

Luke 14:29 Otherwise, if you lay a foundation and can’t finish the building, everyone who watches will make fun of you.

Luke 14:30 They’ll say, ‘This person started to build but couldn’t finish the job.’

Luke 14:31 “Or suppose a king is going to war against another king. He would first sit down and think things through. Can he and his 10,000 soldiers fight against a king with 20,000 soldiers?

Luke 14:32 If he can’t, he’ll send ambassadors to ask for terms of peace while the other king is still far away.

Luke 14:33 In the same way, none of you can be my disciples unless you give up everything.

Luke 14:34 “Salt is good. But if salt loses its taste, how will you restore its flavor?

Luke 14:35 It’s not any good for the ground or for the manure pile. People throw it away. “Let the person who has ears listen!”

Luke 15:1 All the tax collectors and sinners came to listen to Jesus.

Luke 15:2 But the Pharisees and the scribes complained, “This man welcomes sinners and eats with them.”

Luke 15:3 Jesus spoke to them using this illustration:

Luke 15:4 “Suppose a man has 100 sheep and loses one of them. Doesn’t he leave the 99 sheep grazing in the pasture and look for the lost sheep until he finds it?

Luke 15:5 When he finds it, he’s happy. He puts that sheep on his shoulders and

Luke 15:6 goes home. Then he calls his friends and neighbors together and says to them, ‘Let’s celebrate! I’ve found my lost sheep!’

Luke 15:7 I can guarantee that there will be more happiness in heaven over one person who turns to God and changes the way he thinks and acts than over 99 people who already have turned to God and have his approval.”

Luke 15:8 “Suppose a woman has ten coins and loses one. Doesn’t she light a lamp, sweep the house, and look for the coin carefully until she finds it?

Luke 15:9 When she finds it, she calls her friends and neighbors together and says, ‘Let’s celebrate! I’ve found the coin that I lost.’

Luke 15:10 So I can guarantee that God’s angels are happy about one person who turns to God and changes the way he thinks and acts.”

Luke 15:11 Then Jesus said, “A man had two sons.

Luke 15:12 The younger son said to his father, ‘Father, give me my share of the property.’ So the father divided his property between his two sons.

Luke 15:13 “After a few days, the younger son gathered his possessions and left for a country far away from home. There he wasted everything he had on a wild lifestyle.

Luke 15:14 He had nothing left when a severe famine spread throughout that country. He had nothing to live on.

Luke 15:15 So he got a job from someone in that country and was sent to feed pigs in the fields.

Luke 15:16 No one in the country would give him any food, and he was so hungry that he would have eaten what the pigs were eating.

Luke 15:17 “Finally, he came to his senses. He said, ‘How many of my father’s hired men have more food than they can eat, while I’m starving to death here?

Luke 15:18 I’ll go at once to my father, and I’ll say to him, “Father, I’ve sinned against heaven and you.

Luke 15:19 I don’t deserve to be called your son anymore. Make me one of your hired men.”‘

Luke 15:20 “So he went at once to his father. While he was still at a distance, his father saw him and felt sorry for him. He ran to his son, put his arms around him, and kissed him.

Luke 15:21 Then his son said to him, ‘Father, I’ve sinned against heaven and you. I don’t deserve to be called your son anymore.’

Luke 15:22 “The father said to his servants, ‘Hurry! Bring out the best robe, and put it on him. Put a ring on his finger and sandals on his feet.

Luke 15:23 Bring the fattened calf, kill it, and let’s celebrate with a feast.

Luke 15:24 My son was dead and has come back to life. He was lost but has been found.’ Then they began to celebrate.

Luke 15:25 “His older son was in the field. As he was coming back to the house, he heard music and dancing.

Luke 15:26 He called to one of the servants and asked what was happening.

Luke 15:27 “The servant told him, ‘Your brother has come home. So your father has killed the fattened calf to celebrate your brother’s safe return.’

Luke 15:28 “Then the older son became angry and wouldn’t go into the house. His father came out and begged him to come in.

Luke 15:29 But he answered his father, ‘All these years I’ve worked like a slave for you. I’ve never disobeyed one of your commands. Yet, you’ve never given me so much as a little goat for a celebration with my friends.

Luke 15:30 But this son of yours spent your money on prostitutes, and when he came home, you killed the fattened calf for him.’

Luke 15:31 “His father said to him, ‘My child, you’re always with me. Everything I have is yours.

Luke 15:32 But we have something to celebrate, something to be happy about. This brother of yours was dead but has come back to life. He was lost but has been found.'"

Luke 16:1 Then Jesus said to his disciples, "A rich man had a business manager. The manager was accused of wasting the rich man's property.

Luke 16:2 So the rich man called for his manager and said to him, 'What's this I hear about you? Let me examine your books. It's obvious that you can't manage my property any longer.'

Luke 16:3 "The manager thought, 'What should I do? My master is taking my job away from me. I'm not strong enough to dig, and I'm ashamed to beg.

Luke 16:4 I know what I'll do so that people will welcome me into their homes when I've lost my job.'

Luke 16:5 "So the manager called for each one of his master's debtors. He said to the first, 'How much do you owe my master?'

Luke 16:6 "The debtor replied, 'Eight hundred gallons of olive oil.' "The manager told him, 'Take my master's ledger. Quick! Sit down, and write "four hundred!"'

Luke 16:7 "Then he asked another debtor, 'How much do you owe?' "The debtor replied, 'A thousand bushels of wheat.' "The manager told him, 'Take the ledger, and write "eight hundred!"'

Luke 16:8 "The master praised the dishonest manager for being so clever. Worldly people are more clever than spiritually-minded people when it comes to dealing with others."

Luke 16:9 [Jesus continued,] "I'm telling you that although wealth is often used in dishonest ways, you should use it to make friends for yourselves. When life is over, you will be welcomed into an eternal home.

Luke 16:10 Whoever can be trusted with very little can also be trusted with a lot. Whoever is dishonest with very little is dishonest with a lot.

Luke 16:11 Therefore, if you can't be trusted with wealth that is often used dishonestly, who will trust you with wealth that is real?

Luke 16:12 If you can't be trusted with someone else's wealth, who will give you your own?

Luke 16:13 "A servant cannot serve two masters. He will hate the first master and love the second, or he will be devoted to the first and despise the second. You cannot serve God and wealth."

Luke 16:14 The Pharisees, who love money, heard all this and were making sarcastic remarks about him.

Luke 16:15 So Jesus said to them, “You try to justify your actions in front of people. But God knows what’s in your hearts. What is important to humans is disgusting to God.

Luke 16:16 “Moses’ Teachings and the Prophets were [in force] until the time of John. Since that time, people have been telling the Good News about the kingdom of God, and everyone is trying to force their way into it.

Luke 16:17 It is easier for the earth and the heavens to disappear than to drop a comma from Moses’ Teachings.

Luke 16:18 “Any man who divorces his wife to marry another woman is committing adultery. The man who marries a woman divorced in this way is committing adultery.

Luke 16:19 “There was a rich man who wore expensive clothes. Every day was like a party to him.

Luke 16:20 There was also a beggar named Lazarus who was regularly brought to the gate of the rich man’s house.

Luke 16:21 Lazarus would have eaten any scraps that fell from the rich man’s table. Lazarus was covered with sores, and dogs would lick them.

Luke 16:22 “One day the beggar died, and the angels carried him to be with Abraham. The rich man also died and was buried.

Luke 16:23 He went to hell, where he was constantly tortured. As he looked up, in the distance he saw Abraham and Lazarus.

Luke 16:24 He yelled, ‘Father Abraham! Have mercy on me! Send Lazarus to dip the tip of his finger in water to cool off my tongue. I am suffering in this fire.’

Luke 16:25 “Abraham replied, ‘Remember, my child, that you had a life filled with good times, while Lazarus’ life was filled with misery. Now he has peace here, while you suffer.

Luke 16:26 Besides, a wide area separates us. People couldn’t cross it in either direction even if they wanted to.’

Luke 16:27 “The rich man responded, ‘Then I ask you, Father, to send Lazarus back to my father’s home.

Luke 16:28 I have five brothers. He can warn them so that they won’t end up in this place of torture.’

Luke 16:29 “Abraham replied, ‘They have Moses’ [Teachings] and the Prophets. Your brothers should listen to them!’

Luke 16:30 “The rich man replied, ‘No, Father Abraham! If someone comes back to them from the dead, they will turn to God and change the way they think and act.’

Luke 16:31 “Abraham answered him, ‘If they won’t listen to Moses’ [Teachings] and the Prophets, they won’t be persuaded even if someone comes back to life.’”

Luke 17:1 Jesus told his disciples, “Situations that cause people to lose their faith are certain to arise. But how horrible it will be for the person who causes someone to lose his faith!

Luke 17:2 It would be best for that person to be thrown into the sea with a large stone hung around his neck than for him to cause one of these little ones to lose his faith.

Luke 17:3 So watch yourselves! “If a believer sins, correct him. If he changes the way he thinks and acts, forgive him.

Luke 17:4 Even if he wrongs you seven times in one day and comes back to you seven times and says that he is sorry, forgive him.”

Luke 17:5 Then the apostles said to the Lord, “Give us more faith.”

Luke 17:6 The Lord said, “If you have faith the size of a mustard seed, you could say to this mulberry tree, ‘Pull yourself up by the roots, and plant yourself in the sea!’ and it would obey you.

Luke 17:7 “Suppose someone has a servant who is plowing fields or watching sheep. Does he tell his servant when he comes from the field, ‘Have something to eat’?

Luke 17:8 No. Instead, he tells his servant, ‘Get dinner ready for me! After you serve me my dinner, you can eat yours.’

Luke 17:9 He doesn’t thank the servant for following orders.

Luke 17:10 That’s the way it is with you. When you’ve done everything you’re ordered to do, say, ‘We’re worthless servants. We’ve only done our duty.’”

Luke 17:11 Jesus traveled along the border between Samaria and Galilee on his way to Jerusalem.

Luke 17:12 As he went into a village, ten men with a skin disease met him. They stood at a distance

Luke 17:13 and shouted, “Jesus, Teacher, have mercy on us!”

Luke 17:14 When he saw them, he told them, “Show yourselves to the priests.” As they went, they were made clean.

Luke 17:15 When one of them saw that he was healed, he turned back and praised God in a loud voice.

Luke 17:16 He quickly bowed at Jesus’ feet and thanked him. (The man was a Samaritan.)

Luke 17:17 Jesus asked, “Weren’t ten men made clean? Where are the other nine?

Luke 17:18 Only this foreigner came back to praise God.”

Luke 17:19 Jesus told the man, “Get up, and go home! Your faith has made you well.”

Luke 17:20 The Pharisees asked Jesus when the kingdom of God would come. He answered them, “People can’t observe the coming of the kingdom of God.

Luke 17:21 They can’t say, ‘Here it is!’ or ‘There it is!’ You see, the kingdom of God is within you.”

Luke 17:22 Jesus said to his disciples, “The time will come when you will long to see one of the days of the Son of Man, but you will not see it.

Luke 17:23 People will say, ‘There he is!’ or ‘Here he is!’ Don’t run after those people.

Luke 17:24 The day of the Son of Man will be like lightning that flashes from one end of the sky to the other.

Luke 17:25 But first he must suffer a lot and be rejected by the people of his day.

Luke 17:26 “When the Son of Man comes again, the situation will be like the time of Noah.

Luke 17:27 People were eating, drinking, and getting married until the day that Noah went into the ship. Then the flood destroyed all of them.

Luke 17:28 “The situation will also be like the time of Lot. People were eating, drinking, buying and selling, planting and building.

Luke 17:29 But on the day that Lot left Sodom, fire and sulfur rained from the sky and destroyed all of them.

Luke 17:30 The day when the Son of Man is revealed will be like that.

Luke 17:31 “On that day those who are on the roof shouldn’t come down to get their belongings out of their houses. Those who are in the field shouldn’t turn back.

Luke 17:32 Remember Lot’s wife!

Luke 17:33 Those who try to save their lives will lose them, and those who lose their lives will save them.

Luke 17:34 “I can guarantee that on that night if two people are in one bed, one will be taken and the other one will be left.

Luke 17:35 Two women will be grinding grain together. One will be taken, and the other one will be left.”

Luke 17:36

Luke 17:37 They asked him, “Where, Lord?” Jesus told them, “Vultures will gather wherever there is a dead body.”

Luke 18:1 Jesus used this illustration with his disciples to show them that they need to pray all the time and never give up.

Luke 18:2 He said, “In a city there was a judge who didn’t fear God or respect people.

Luke 18:3 In that city there was also a widow who kept coming to him and saying, ‘Give me justice.’

Luke 18:4 “For a while the judge refused to do anything. But then he thought, ‘This widow really annoys me. Although I don’t fear God or respect people,

Luke 18:5 I’ll have to give her justice. Otherwise, she’ll keep coming to me until she wears me out.’”

Luke 18:6 The Lord added, “Pay attention to what the dishonest judge thought.

Luke 18:7 Won’t God give his chosen people justice when they cry out to him for help day and night? Is he slow to help them?

Luke 18:8 I can guarantee that he will give them justice quickly. But when the Son of Man comes, will he find faith on earth?”

Luke 18:9 Jesus also used this illustration with some who were sure that God approved of them while they looked down on everyone else.

Luke 18:10 He said, “Two men went into the temple courtyard to pray. One was a Pharisee, and the other was a tax collector.

Luke 18:11 The Pharisee stood up and prayed, ‘God, I thank you that I’m not like other people! I’m not a robber or a dishonest person. I haven’t committed adultery. I’m not even like this tax collector.

Luke 18:12 I fast twice a week, and I give you a tenth of my entire income.’

Luke 18:13 “But the tax collector was standing at a distance. He wouldn’t even look up to heaven. Instead, he became very upset, and he said, ‘God, be merciful to me, a sinner!’

Luke 18:14 “I can guarantee that this tax collector went home with God’s approval, but the Pharisee didn’t. Everyone who honors himself will be humbled, but the person who humbles himself will be honored.”

Luke 18:15 Some people brought infants to Jesus to have him hold them. When the disciples saw this, they told the people not to do that.

Luke 18:16 But Jesus called the infants to him and said, “Don’t stop the children from coming to me! Children like these are part of the kingdom of God.

Luke 18:17 I can guarantee this truth: Whoever doesn’t receive the kingdom of God as a little child receives it will never enter it.”

Luke 18:18 An official asked Jesus, “Good Teacher, what must I do to inherit eternal life?”

Luke 18:19 Jesus said to him, “Why do you call me good? No one is good except God.

Luke 18:20 You know the commandments: Never commit adultery. Never murder. Never steal. Never give false testimony. Honor your father and your mother.”

Luke 18:21 The official replied, “I’ve obeyed all these commandments since I was a boy.”

Luke 18:22 When Jesus heard this, he said to him, “You still need one thing. Sell everything you have. Distribute the money to the poor, and you will have treasure in heaven. Then follow me!”

Luke 18:23 When the official heard this, he became sad, because he was very rich.

Luke 18:24 Jesus watched him and said, “How hard it is for rich people to enter the kingdom of God!

Luke 18:25 Indeed, it is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.”

Luke 18:26 Those who heard him asked, “Who, then, can be saved?”

Luke 18:27 Jesus said, “The things that are impossible for people to do are possible for God to do.”

Luke 18:28 Then Peter said, “We’ve left everything to follow you.”

Luke 18:29 Jesus said to them, “I can guarantee this truth: Anyone who gave up his home, wife, brothers, parents, or children because of the kingdom of God

Luke 18:30 will certainly receive many times as much in this life and will receive eternal life in the world to come.”

Luke 18:31 Jesus took the twelve apostles aside and said to them, “We’re going to Jerusalem. Everything that the prophets wrote about the Son of Man will come true.

Luke 18:32 He will be handed over to foreigners. They will make fun of him, insult him, spit on him,

Luke 18:33 whip him, and kill him. But on the third day he will come back to life.”

Luke 18:34 But they didn’t understand any of this. What he said was a mystery to them, and they didn’t know what he meant.

Luke 18:35 As Jesus came near Jericho, a blind man was sitting and begging by the road.

Luke 18:36 When he heard the crowd going by, he tried to find out what was happening.

Luke 18:37 The people told him that Jesus from Nazareth was passing by.

Luke 18:38 Then the blind man shouted, “Jesus, Son of David, have mercy on me!”

Luke 18:39 The people at the front of the crowd told the blind man to be quiet. But he shouted even louder, “Son of David, have mercy on me!”

Luke 18:40 Jesus stopped and ordered them to bring the man to him. When the man came near, Jesus asked him,

Luke 18:41 “What do you want me to do for you?” The blind man said, “Lord, I want to see again.”

Luke 18:42 Jesus told him, “Receive your sight! Your faith has made you well.”

Luke 18:43 Immediately, he could see again. He followed Jesus and praised God. All the people saw this, and they, too, praised God.

Luke 19:1 Jesus was passing through Jericho.

Luke 19:2 A man named Zacchaeus was there. He was the director of tax collectors, and he was rich.

Luke 19:3 He tried to see who Jesus was. But Zacchaeus was a small man, and he couldn’t see Jesus because of the crowd.

Luke 19:4 So Zacchaeus ran ahead and climbed a fig tree to see Jesus, who was coming that way.

Luke 19:5 When Jesus came to the tree, he looked up and said, “Zacchaeus, come down! I must stay at your house today.”

Luke 19:6 Zacchaeus came down and was glad to welcome Jesus into his home.

Luke 19:7 But the people who saw this began to express disapproval. They said, “He went to be the guest of a sinner.”

Luke 19:8 [Later, at dinner,] Zacchaeus stood up and said to the Lord, “Lord, I’ll give half of my property to the poor. I’ll pay four times as much as I owe to those I have cheated in any way.”

Luke 19:9 Then Jesus said to Zacchaeus, “You and your family have been saved today. You’ve shown that you, too, are one of Abraham’s descendants.

Luke 19:10 Indeed, the Son of Man has come to seek and to save people who are lost.”

Luke 19:11 Jesus was getting closer to Jerusalem, and the people thought that the kingdom of God would appear suddenly. While Jesus had the people’s attention, he used this illustration.

Luke 19:12 He said, “A prince went to a distant country to be appointed king, and then he returned.

Luke 19:13 [Before he left,] he called ten of his servants and gave them ten coins. He said to his servants, ‘Invest this money until I come back.’

Luke 19:14 “The citizens of his own country hated him. They sent representatives to follow him and say [to the person who was going to appoint him], ‘We don’t want this man to be our king.’

Luke 19:15 “After he was appointed king, he came back. Then he said, ‘Call those servants to whom I gave money. I want to know how much each one has made by investing.’

Luke 19:16 “The first servant said, ‘Sir, the coin you gave me has earned ten times as much.’

Luke 19:17 “The king said to him, ‘Good job! You’re a good servant. You proved that you could be trusted with a little money. Take charge of ten cities.’

Luke 19:18 “The second servant said, ‘The coin you gave me, sir, has made five times as much.’

Luke 19:19 “The king said to this servant, ‘You take charge of five cities.’

Luke 19:20 “Then the other servant said, ‘Sir, look! Here’s your coin. I’ve kept it in a cloth for safekeeping because

Luke 19:21 I was afraid of you. You’re a tough person to get along with. You take what isn’t yours and harvest grain you haven’t planted.’

Luke 19:22 “The king said to him, ‘I’ll judge you by what you’ve said, you evil servant! You knew that I was a tough person to get along with. You knew that I take what isn’t mine and harvest grain I haven’t planted.

Luke 19:23 Then why didn’t you put my money in the bank? When I came back, I could have collected it with interest.’

Luke 19:24 The king told his men, ‘Take his coin away, and give it to the man who has ten.’

Luke 19:25 “They replied, ‘Sir, he already has ten coins.’

Luke 19:26 “ ‘I can guarantee that everyone who has something will be given more. But everything will be taken away from those who don’t have much.

Luke 19:27 Bring my enemies, who didn’t want me to be their king. Kill them in front of me.’”

Luke 19:28 After Jesus had given this illustration, he continued on his way to Jerusalem.

Luke 19:29 When he came near Bethphage and Bethany at the Mount of Olives (as it was called), Jesus sent two of his disciples ahead of him.

Luke 19:30 He said to them, “Go into the village ahead of you. As you enter, you will find a young donkey tied there. No one has ever sat on it. Untie it, and bring it.

Luke 19:31 If anyone asks you why you are untying it, say that the Lord needs it.”

Luke 19:32 The men Jesus sent found it as he had told them.

Luke 19:33 While they were untying the young donkey, its owners asked them, “Why are you untying the donkey?”

Luke 19:34 The disciples answered, “The Lord needs it.”

Luke 19:35 They brought the donkey to Jesus, put their coats on it, and helped Jesus onto it.

Luke 19:36 As he was riding along, people spread their coats on the road.

Luke 19:37 By this time he was coming near the place where the road went down the Mount of Olives. Then the whole crowd of disciples began to praise God for all the miracles they had seen.

Luke 19:38 They shouted joyfully, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven.”

Luke 19:39 Some of the Pharisees in the crowd said to Jesus, “Teacher, tell your disciples to be quiet.”

Luke 19:40 Jesus replied, “I can guarantee that if they are quiet, the stones will cry out.”

Luke 19:41 When he came closer and saw the city, he began to cry.

Luke 19:42 He said, “If you had only known today what would bring you peace! But now it is hidden, so you cannot see it.

Luke 19:43 The time will come when enemy armies will build a wall to surround you and close you in on every side.

Luke 19:44 They will level you to the ground and kill your people. One stone will not be left on top of another, because you didn’t recognize the time when God came to help you.”

Luke 19:45 Jesus went into the temple courtyard and began to throw out those who were selling things there.

Luke 19:46 He said to them, “Scripture says, ‘My house will be a house of prayer,’ but you have turned it into a gathering place for thieves.”

Luke 19:47 Jesus taught in the temple courtyard every day. The chief priests, the scribes, and the leaders of the people looked for a way to kill him.

Luke 19:48 But they could not find a way to do it, because all the people were eager to hear him.

Luke 20:1 One day Jesus was teaching the people in the temple courtyard and telling them the Good News. The chief priests, scribes, and leaders came up to him.

Luke 20:2 They asked him, “Tell us, what gives you the right to do these things? Who told you that you could do this?”

Luke 20:3 Jesus answered them, “I, too, have a question for you. Tell me,

Luke 20:4 did John’s right to baptize come from heaven or from humans?”

Luke 20:5 They talked about this among themselves. They said, “If we say, ‘from heaven,’ he will ask, ‘Why didn’t you believe him?’

Luke 20:6 But if we say, ‘from humans,’ everyone will stone us to death. They’re convinced that John was a prophet.”

Luke 20:7 So they answered that they didn’t know who gave John the right to baptize.

Luke 20:8 Jesus told them, “Then I won’t tell you why I have the right to do these things.”

Luke 20:9 Then, using this illustration, Jesus spoke to the people: “A man planted a vineyard, leased it to vineyard workers, and went on a long trip.

Luke 20:10 “At the right time he sent a servant to the workers to obtain from them a share of the grapes from the vineyard. But the workers beat the servant and sent him back with nothing.

Luke 20:11 So he sent a different servant. The workers beat him, treated him shamefully, and sent him back with nothing.

Luke 20:12 Then he sent a third servant. But they injured this one and threw him out [of the vineyard].

Luke 20:13 “Then the owner of the vineyard said, ‘What should I do? I’ll send my son, whom I love. They’ll probably respect him.’

Luke 20:14 “When the workers saw him, they talked it over among themselves. They said, ‘This is the heir. Let’s kill him so that the inheritance will be ours.’

Luke 20:15 So they threw him out of the vineyard and killed him. “What will the owner of the vineyard do to them?

Luke 20:16 He will destroy these workers and give the vineyard to others.” Those who heard him said, “That’s unthinkable!”

Luke 20:17 Then Jesus looked straight at them and asked, “What, then, does this Scripture verse mean: ‘The stone that the builders rejected has become the cornerstone’?

Luke 20:18 Everyone who falls on that stone will be broken. If that stone falls on anyone, it will crush that person.”

Luke 20:19 The scribes and the chief priests wanted to arrest him right there, but they were afraid of the people. They knew that he had directed this illustration at them.

Luke 20:20 So they watched for an opportunity to send out some spies. The spies were to act like sincere religious people. They wanted to catch him saying the wrong thing so that they could hand him over to the governor.

Luke 20:21 They asked him, “Teacher, we know that you’re right in what you say and teach. Besides, you don’t play favorites. Rather, you teach the way of God truthfully.

Luke 20:22 Is it right for us to pay taxes to the emperor or not?”

Luke 20:23 He saw through their scheme, so he said to them,

Luke 20:24 “Show me a coin. Whose face and name is this?” They answered, “The emperor’s.”

Luke 20:25 He said to them, “Well, then give the emperor what belongs to the emperor, and give God what belongs to God.”

Luke 20:26 They couldn’t make him say anything wrong in front of the people. His answer surprised them, so they said no more.

Luke 20:27 Some Sadducees, who say that people will never come back to life, came to Jesus. They asked him,

Luke 20:28 “Teacher, Moses wrote for us, ‘If a married man dies and has no children, his brother should marry his widow and have children for his brother.’

Luke 20:29 There were seven brothers. The first got married and died without having children.

Luke 20:30 Then the second brother married the widow,

Luke 20:31 and so did the third. In the same way all seven brothers married the widow, died, and left no children.

Luke 20:32 Finally, the woman died.

Luke 20:33 Now, when the dead come back to life, whose wife will she be? The seven brothers had married her.”

Luke 20:34 Jesus said to them, “In this world people get married.

Luke 20:35 But people who are considered worthy to come back to life and live in the next world will neither marry

Luke 20:36 nor die anymore. They are the same as the angels. They are God’s children who have come back to life.

Luke 20:37 “Even Moses showed in the passage about the bush that the dead come back to life. He says that the Lord is the God of Abraham, Isaac, and Jacob.

Luke 20:38 He’s not the God of the dead but of the living. In God’s sight all people are living.”

Luke 20:39 Some scribes responded, “Teacher, that was well said.”

Luke 20:40 From that time on, no one dared to ask him another question.

Luke 20:41 Jesus said to them, “How can people say that the Messiah is David’s son?

Luke 20:42 David says in the book of Psalms, 'The Lord said to my Lord, "Take the highest position in heaven

Luke 20:43 until I make your enemies your footstool."'

Luke 20:44 David calls him Lord. So how can he be his son?"

Luke 20:45 While all the people were listening, Jesus said to the disciples,

Luke 20:46 "Beware of the scribes! They like to walk around in long robes and love to be greeted in the marketplaces, to have the front seats in the synagogues and the places of honor at dinners.

Luke 20:47 They rob widows by taking their houses and then say long prayers to make themselves look good. The scribes will receive the most severe punishment."

Luke 21:1 Looking up, Jesus saw people, especially the rich, dropping their gifts into the temple offering box.

Luke 21:2 He noticed a poor widow drop in two small coins.

Luke 21:3 He said, "I can guarantee this truth: This poor widow has given more than all the others.

Luke 21:4 All of these people have given what they could spare. But she, in her poverty, has given everything she had to live on."

Luke 21:5 Some [of the disciples] were talking about the temple complex. They noted that it was built with fine stones and decorated with beautiful gifts. So Jesus said,

Luke 21:6 "About these buildings that you see-the time will come when not one of these stones will be left on top of another. Each one will be torn down."

Luke 21:7 The disciples asked him, "Teacher, when will this happen? What will be the sign when all this will occur?"

Luke 21:8 Jesus said, "Be careful that you are not deceived. Many will come using my name. They will say, 'I am he!' and 'The time is near.' Don't follow them!

Luke 21:9 "When you hear of wars and revolutions, don't be terrified! These things must happen first, but the end will not come immediately."

Luke 21:10 Then Jesus continued, "Nation will fight against nation and kingdom against kingdom.

Luke 21:11 There will be terrible earthquakes, famines, and dreadful diseases in various places. Terrifying sights and miraculous signs will come from the sky.

Luke 21:12 "Before all these things happen, people will arrest and persecute you. They will hand you over to their synagogues and put you into their prisons. They will drag you in front of kings and governors because of my name.

Luke 21:13 It will be your opportunity to testify to them.

Luke 21:14 So make up your minds not to worry beforehand how you will defend yourselves.

Luke 21:15 I will give you words and wisdom that none of your enemies will be able to oppose or prove wrong.

Luke 21:16 “Even parents, brothers, relatives, and friends will betray you and kill some of you.

Luke 21:17 Everyone will hate you because you are committed to me.

Luke 21:18 But not a hair on your head will be lost.

Luke 21:19 By your endurance you will save your life.

Luke 21:20 “When you see armies camped around Jerusalem, realize that the time is near for it to be destroyed.

Luke 21:21 Then those of you in Judea should flee to the mountains. Those of you in Jerusalem should leave it. Those of you in the fields shouldn’t go back into them.

Luke 21:22 This will be a time of vengeance. Everything that is written about it will come true.

Luke 21:23 “How horrible it will be for women who are pregnant or who are nursing babies in those days. Indeed, the land will suffer very hard times, and its people will be punished.

Luke 21:24 Swords will cut them down, and they will be carried off into all nations as prisoners. Nations will trample Jerusalem until the times allowed for the nations [to do this] are over.

Luke 21:25 “Miraculous signs will occur in the sun, moon, and stars. The nations of the earth will be deeply troubled and confused because of the roaring and tossing of the sea.

Luke 21:26 People will faint as they fearfully wait for what will happen to the world. Indeed, the powers of the universe will be shaken.

Luke 21:27 “Then people will see the Son of Man coming in a cloud with power and great glory.

Luke 21:28 “When these things begin to happen, stand with confidence! The time when you will be set free is near.”

Luke 21:29 Then Jesus used this story as an illustration. “Look at the fig tree or any other tree.

Luke 21:30 As soon as leaves grow on them, you know without being told that summer is near.

Luke 21:31 In the same way, when you see these things happen, you know that the kingdom of God is near.

Luke 21:32 “I can guarantee this truth: This generation will not disappear until all this takes place.

Luke 21:33 The earth and the heavens will disappear, but my words will never disappear.

Luke 21:34 “Make sure that you don’t become drunk, hung over, and worried about life. Then that day could suddenly catch you by surprise

Luke 21:35 like a trap that catches a bird. That day will surprise all people who live on the earth.

Luke 21:36 Be alert at all times. Pray so that you have the power to escape everything that is about to happen and to stand in front of the Son of Man.”

Luke 21:37 During the day Jesus would teach in the temple courtyard. But at night he would go to the Mount of Olives (as it was called) and spend the night there.

Luke 21:38 All of the people would get up early to hear him speak in the temple courtyard.

Luke 22:1 The Festival of Unleavened Bread, called Passover, was near.

Luke 22:2 The chief priests and the scribes were looking for some way to kill Jesus. However, they were afraid of the people.

Luke 22:3 Then Satan entered Judas Iscariot, one of the twelve apostles.

Luke 22:4 Judas went to the chief priests and the temple guards and discussed with them how he could betray Jesus.

Luke 22:5 They were pleased and agreed to give him some money.

Luke 22:6 So Judas promised to do it. He kept looking for an opportunity to betray Jesus to them when there was no crowd.

Luke 22:7 The day came during the Festival of Unleavened Bread when the Passover lamb had to be killed.

Luke 22:8 Jesus sent Peter and John and told them, “Go, prepare the Passover lamb for us to eat.”

Luke 22:9 They asked him, “Where do you want us to prepare it?”

Luke 22:10 He told them, “Go into the city, and you will meet a man carrying a jug of water. Follow him into the house he enters.

Luke 22:11 Tell the owner of the house that the teacher asks, ‘Where is the room where I can eat the Passover meal with my disciples?’

Luke 22:12 He will take you upstairs and show you a large furnished room. Get things ready there.”

Luke 22:13 The disciples left. They found everything as Jesus had told them and prepared the Passover.

Luke 22:14 When it was time to eat the Passover meal, Jesus and the apostles were at the table.

Luke 22:15 Jesus said to them, “I’ve had a deep desire to eat this Passover with you before I suffer.

Luke 22:16 I can guarantee that I won’t eat it again until it finds its fulfillment in the kingdom of God.”

Luke 22:17 Then he took a cup and spoke a prayer of thanksgiving. He said, “Take this, and share it.

Luke 22:18 I can guarantee that from now on I won’t drink this wine until the kingdom of God comes.”

Luke 22:19 Then Jesus took bread and spoke a prayer of thanksgiving. He broke the bread, gave it to them, and said, “This is my body, which is given up for you. Do this to remember me.”

Luke 22:20 When supper was over, he did the same with the cup. He said, “This cup that is poured out for you is the new promise made with my blood.”

Luke 22:21 “The hand of the one who will betray me is with me on the table.

Luke 22:22 The Son of Man is going to die the way it has been planned for him. But how horrible it will be for that person who betrays him.”

Luke 22:23 So they began to discuss with each other who could do such a thing.

Luke 22:24 Then a quarrel broke out among the disciples. They argued about who should be considered the greatest.

Luke 22:25 Jesus said to them, “The kings of nations have power over their people, and those in authority call themselves friends of the people.

Luke 22:26 But you’re not going to be that way! Rather, the greatest among you must be like the youngest, and your leader must be like a servant.

Luke 22:27 Who’s the greatest, the person who sits at the table or the servant? Isn’t it really the person who sits at the table? But I’m among you as a servant.

Luke 22:28 “You have stood by me in the troubles that have tested me.

Luke 22:29 So as my Father has given me a kingdom, I’m giving it to you.

Luke 22:30 You will eat and drink at my table in my kingdom. You will also sit on thrones and judge the twelve tribes of Israel.”

Luke 22:31 [Then the Lord said,] “Simon, Simon, listen! Satan has demanded to have you apostles for himself. He wants to separate you from me as a farmer separates wheat from husks.

Luke 22:32 But I have prayed for you, Simon, that your faith will not fail. So when you recover, strengthen the other disciples."

Luke 22:33 But Peter said to him, "Lord, I'm ready to go to prison with you and to die with you."

Luke 22:34 Jesus replied, "Peter, I can guarantee that the rooster won't crow tonight until you say three times that you don't know me."

Luke 22:35 Then Jesus said to them, "When I sent you out without a wallet, traveling bag, or sandals, you didn't lack anything, did you?" "Not a thing!" they answered.

Luke 22:36 Then he said to them, "But now, the person who has a wallet and a traveling bag should take them along. The person who doesn't have a sword should sell his coat and buy one.

Luke 22:37 I can guarantee that the Scripture passage which says, 'He was counted with criminals,' must find its fulfillment in me. Indeed, whatever is written about me will come true."

Luke 22:38 The disciples said, "Lord, look! Here are two swords!" Then Jesus said to them, "That's enough!"

Luke 22:39 Jesus went out [of the city] to the Mount of Olives as he usually did. His disciples followed him.

Luke 22:40 When he arrived, he said to them, "Pray that you won't be tempted."

Luke 22:41 Then he withdrew from them about a stone's throw, knelt down, and prayed,

Luke 22:42 "Father, if it is your will, take this cup [of suffering] away from me. However, your will must be done, not mine."

Luke 22:43 Then an angel from heaven appeared to him and gave him strength.

Luke 22:44 So he prayed very hard in anguish. His sweat became like drops of blood falling to the ground.

Luke 22:45 When Jesus ended his prayer, he got up and went to the disciples. He found them asleep and overcome with sadness.

Luke 22:46 He said to them, "Why are you sleeping? Get up, and pray that you won't be tempted."

Luke 22:47 While he was still speaking to the disciples, a crowd arrived. The man called Judas, one of the twelve apostles, was leading them. He came close to Jesus to kiss him.

Luke 22:48 Jesus said to him, "Judas, do you intend to betray the Son of Man with a kiss?"

Luke 22:49 The men who were with Jesus saw what was going to happen. So they asked him, "Lord, should we use our swords to fight?"

Luke 22:50 One of the disciples cut off the right ear of the chief priest's servant.

Luke 22:51 But Jesus said, “Stop! That’s enough of this.” Then he touched the servant’s ear and healed him.

Luke 22:52 Then Jesus said to the chief priests, temple guards, and leaders who had come for him, “Have you come out with swords and clubs as if I were a criminal?

Luke 22:53 I was with you in the temple courtyard every day and you didn’t try to arrest me. But this is your time, when darkness rules.”

Luke 22:54 So they arrested Jesus and led him away to the chief priest’s house. Peter followed at a distance.

Luke 22:55 Some men had lit a fire in the middle of the courtyard. As they sat together, Peter sat among them.

Luke 22:56 A female servant saw him as he sat facing the glow of the fire. She stared at him and said, “This man was with Jesus.”

Luke 22:57 But Peter denied it by saying, “I don’t know him, woman.”

Luke 22:58 A little later someone else saw Peter and said, “You are one of them.” But Peter said, “Not me!”

Luke 22:59 About an hour later another person insisted, “It’s obvious that this man was with him. He’s a Galilean!”

Luke 22:60 But Peter said, “I don’t know what you’re talking about!” Just then, while he was still speaking, a rooster crowed.

Luke 22:61 Then the Lord turned and looked directly at Peter. Peter remembered what the Lord had said: “Before a rooster crows today, you will say three times that you don’t know me.”

Luke 22:62 Then Peter went outside and cried bitterly.

Luke 22:63 The men who were guarding Jesus made fun of him as they beat him.

Luke 22:64 They blindfolded him and said to him, “Tell us who hit you.”

Luke 22:65 They also insulted him in many other ways.

Luke 22:66 In the morning the council of the people’s leaders, the chief priests and the scribes, gathered together. They brought Jesus in front of their highest court and asked him,

Luke 22:67 “Tell us, are you the Messiah?” Jesus said to them, “If I tell you, you won’t believe me.

Luke 22:68 And if I ask you, you won’t answer.

Luke 22:69 But from now on, the Son of Man will be in the highest position in heaven.”

Luke 22:70 Then all of them said, “So you’re the Son of God?” Jesus answered them, “You’re right to say that I am.”

Luke 22:71 Then they said, “Why do we need any more testimony? We’ve heard him say it ourselves.”

Luke 23:1 Then the entire assembly stood up and took him to Pilate.

Luke 23:2 They began to accuse Jesus by saying, “We found that he stirs up trouble among our people: He keeps them from paying taxes to the emperor, and he says that he is Christ, a king.”

Luke 23:3 Pilate asked him, “Are you the king of the Jews?” “Yes, I am,” Jesus answered.

Luke 23:4 Pilate said to the chief priests and the crowd, “I can’t find this man guilty of any crime.”

Luke 23:5 The priests and the crowd became more forceful. They said, “He stirs up the people throughout Judea with his teachings. He started in Galilee and has come here.”

Luke 23:6 When Pilate heard that, he asked if the man was from Galilee.

Luke 23:7 When Pilate found out that he was, he sent Jesus to Herod. Herod ruled Galilee and was in Jerusalem at that time.

Luke 23:8 Herod was very pleased to see Jesus. For a long time he had wanted to see him. He had heard about Jesus and hoped to see him perform some kind of miracle.

Luke 23:9 Herod asked Jesus many questions, but Jesus wouldn’t answer him.

Luke 23:10 Meanwhile, the chief priests and the scribes stood there and shouted their accusations against Jesus.

Luke 23:11 Herod and his soldiers treated Jesus with contempt and made fun of him. They put a colorful robe on him and sent him back to Pilate.

Luke 23:12 So Herod and Pilate became friends that day. They had been enemies before this.

Luke 23:13 Then Pilate called together the chief priests, the rulers, and the people.

Luke 23:14 He told them, “You brought me this man as someone who turns the people against the government. I’ve questioned him in front of you and haven’t found this man guilty of the crimes of which you accuse him.

Luke 23:15 Neither could Herod. So he sent this man back to us. This man hasn’t done anything to deserve the death penalty.

Luke 23:16 So I’m going to have him whipped and set free.”

Luke 23:17

Luke 23:18 The whole crowd then shouted, “Take him away! Free Barabbas for us.”

Luke 23:19 (Barabbas had been thrown into prison for his involvement in a riot that had taken place in the city and for murder.)

Luke 23:20 But because Pilate wanted to free Jesus, he spoke to the people again.

Luke 23:21 They began yelling, “Crucify him! Crucify him!”

Luke 23:22 A third time Pilate spoke to them. He asked, “Why? What has he done wrong? I haven’t found this man deserving of the death penalty. So I’m going to have him whipped and set free.”

Luke 23:23 But the crowd pressured Pilate. They shouted that Jesus had to be crucified, and they finally won.

Luke 23:24 Pilate decided to give in to their demand.

Luke 23:25 He freed Barabbas, who had been put in prison for rioting and murdering, because that’s what they wanted. But he let them do what they wanted to Jesus.

Luke 23:26 As the soldiers led Jesus away, they grabbed a man named Simon, who was from the city of Cyrene. Simon was coming into Jerusalem. They laid the cross on him and made him carry it behind Jesus.

Luke 23:27 A large crowd followed Jesus. The women in the crowd cried and sang funeral songs for him.

Luke 23:28 Jesus turned to them and said, “You women of Jerusalem, don’t cry for me! Rather, cry for yourselves and your children!

Luke 23:29 The time is coming when people will say, ‘Blessed are the women who couldn’t get pregnant, who couldn’t give birth, and who couldn’t nurse a child.’

Luke 23:30 Then people will say to the mountains, ‘Fall on us!’ and to the hills, ‘Cover us!’

Luke 23:31 If people do this to a green tree, what will happen to a dry one?”

Luke 23:32 Two others, who were criminals, were led away to be executed with him.

Luke 23:33 When they came to the place called The Skull, they crucified him. The criminals were also crucified, one on his right and the other on his left.

Luke 23:34 Then Jesus said, “Father, forgive them. They don’t know what they’re doing.” Meanwhile, the soldiers divided his clothes among themselves by throwing dice.

Luke 23:35 The people stood there watching. But the rulers were making sarcastic remarks. They said, “He saved others. If he’s the Messiah that God has chosen, let him save himself!”

Luke 23:36 The soldiers also made fun of him. They would go up to him, offer him some vinegar, Luke 23:37 and say, “If you’re the king of the Jews, save yourself!”

Luke 23:38 A written notice was placed above him. It said, “This is the king of the Jews.”

Luke 23:39 One of the criminals hanging there insulted Jesus by saying, “So you’re really the Messiah, are you? Well, save yourself and us!”

Luke 23:40 But the other criminal scolded him: “Don’t you fear God at all? Can’t you see that you’re condemned in the same way that he is?

Luke 23:41 Our punishment is fair. We’re getting what we deserve. But this man hasn’t done anything wrong.”

Luke 23:42 Then he said, “Jesus, remember me when you enter your kingdom.”

Luke 23:43 Jesus said to him, “I can guarantee this truth: Today you will be with me in paradise.”

Luke 23:44 Around noon darkness came over the entire land and lasted until three in the afternoon.

Luke 23:45 The sun had stopped shining. The curtain in the temple was split in two.

Luke 23:46 Jesus cried out in a loud voice, “Father, into your hands I entrust my spirit.” After he said this, he died.

Luke 23:47 When an army officer saw what had happened, he praised God and said, “Certainly, this man was innocent!”

Luke 23:48 Crowds had gathered to see the sight. But when all of them saw what had happened, they cried and returned to the city.

Luke 23:49 All his friends, including the women who had followed him from Galilee, stood at a distance and watched everything.

Luke 23:50 There was a good man who had God’s approval. His name was Joseph. He was a member of the Jewish council,

Luke 23:51 but he had not agreed with what they had done. He was from the Jewish city of Arimathea, and he was waiting for the kingdom of God.

Luke 23:52 He went to Pilate and asked for the body of Jesus.

Luke 23:53 After he took it down from the cross, he wrapped it in linen. Then he laid the body in a tomb cut in rock, a tomb in which no one had ever been buried.

Luke 23:54 It was Friday, and the day of worship was just beginning.

Luke 23:55 The women who had come with Jesus from Galilee followed closely behind Joseph. They observed the tomb and how his body was laid in it.

Luke 23:56 Then they went back to the city and prepared spices and perfumes. But on the day of worship they rested according to the commandment.

Luke 24:1 Very early on Sunday morning the women went to the tomb. They were carrying the spices that they had prepared.

Luke 24:2 They found that the stone had been rolled away from the tomb.

Luke 24:3 When they went in, they did not find the body of the Lord Jesus.

Luke 24:4 While they were puzzled about this, two men in clothes that were as bright as lightning suddenly stood beside them.

Luke 24:5 The women were terrified and bowed to the ground. The men asked the women, “Why are you looking among the dead for the living one?

Luke 24:6 He’s not here. He has been brought back to life! Remember what he told you while he was still in Galilee.

Luke 24:7 He said, ‘The Son of Man must be handed over to sinful people, be crucified, and come back to life on the third day.’”

Luke 24:8 Then the women remembered what Jesus had told them.

Luke 24:9 The women left the tomb and went back to the city. They told everything to the eleven apostles and all the others.

Luke 24:10 The women were Mary from Magdala, Joanna, and Mary (the mother of James). There were also other women with them. They told the apostles everything.

Luke 24:11 The apostles thought that the women’s story didn’t make any sense, and they didn’t believe them.

Luke 24:12 But Peter got up and ran to the tomb. He bent down to look inside and saw only the strips of linen. Then he went away, wondering what had happened.

Luke 24:13 On the same day, two of Jesus’ disciples were going to a village called Emmaus. It was about seven miles from Jerusalem.

Luke 24:14 They were talking to each other about everything that had happened.

Luke 24:15 While they were talking, Jesus approached them and began walking with them.

Luke 24:16 Although they saw him, they didn’t recognize him.

Luke 24:17 He asked them, “What are you discussing?” They stopped and looked very sad.

Luke 24:18 One of them, Cleopas, replied, “Are you the only one in Jerusalem who doesn’t know what has happened recently?”

Luke 24:19 “What happened?” he asked. They said to him, “We were discussing what happened to Jesus from Nazareth. He was a powerful prophet in what he did and said in the sight of God and all the people.

Luke 24:20 Our chief priests and rulers had him condemned to death and crucified.

Luke 24:21 We were hoping that he was the one who would free Israel. What’s more, this is now the third day since everything happened.

Luke 24:22 Some of the women from our group startled us. They went to the tomb early this morning

Luke 24:23 and didn’t find his body. They told us that they had seen angels who said that he’s alive.

Luke 24:24 Some of our men went to the tomb and found it empty, as the women had said, but they didn’t see him.”

Luke 24:25 Then Jesus said to them, “How foolish you are! You’re so slow to believe everything the prophets said!

Luke 24:26 Didn’t the Messiah have to suffer these things and enter into his glory?”

Luke 24:27 Then he began with Moses’ Teachings and the Prophets to explain to them what was said about him throughout the Scriptures.

Luke 24:28 When they came near the village where they were going, Jesus acted as if he were going farther.

Luke 24:29 They urged him, “Stay with us! It’s getting late, and the day is almost over.” So he went to stay with them.

Luke 24:30 While he was at the table with them, he took bread and blessed it. He broke the bread and gave it to them.

Luke 24:31 Then their eyes were opened, and they recognized him. But he vanished from their sight.

Luke 24:32 They said to each other, “Weren’t we excited when he talked with us on the road and opened up the meaning of the Scriptures for us?”

Luke 24:33 That same hour they went back to Jerusalem. They found the eleven apostles and those who were with them gathered together.

Luke 24:34 They were saying, “The Lord has really come back to life and has appeared to Simon.”

Luke 24:35 Then the two disciples told what had happened on the road and how they had recognized Jesus when he broke the bread.

Luke 24:36 While they were talking about what had happened, Jesus stood among them. He said to them, “Peace be with you!”

Luke 24:37 They were terrified, and thought they were seeing a ghost.

Luke 24:38 He asked them, “Why are you afraid? Why do you have doubts?

Luke 24:39 Look at my hands and feet, and see that it’s really me. Touch me, and see for yourselves. Ghosts don’t have flesh and bones, but you can see that I do.”

Luke 24:40 As he said this, he showed them his hands and feet.

Luke 24:41 The disciples were overcome with joy and amazement because this seemed too good to be true. Then Jesus asked them, “Do you have anything to eat?”

Luke 24:42 They gave him a piece of broiled fish.

Luke 24:43 He took it and ate it while they watched him.

Luke 24:44 Then he said to them, “These are the words I spoke to you while I was still with you. I told you that everything written about me in Moses’ Teachings, the Prophets, and the Psalms had to come true.”

Luke 24:45 Then he opened their minds to understand the Scriptures.

Luke 24:46 He said to them, “Scripture says that the Messiah would suffer and that he would come back to life on the third day.

Luke 24:47 Scripture also says that by the authority of Jesus people would be told to turn to God and change the way they think and act so that their sins will be forgiven. This would be told to people from all nations, beginning in the city of Jerusalem.

Luke 24:48 You are witnesses to these things.

Luke 24:49 “I’m sending you what my Father promised. Wait here in the city until you receive power from heaven.”

Luke 24:50 Then Jesus took them to a place near Bethany. There he raised his hands and blessed them.

Luke 24:51 While he was blessing them, he left them and was taken to heaven.

Luke 24:52 The disciples worshiped him and were overjoyed as they went back to Jerusalem.

Luke 24:53 They were always in the temple, where they praised God.

John

1:1 In the beginning the Word already existed. The Word was with God, and the Word was God.

John 1:2 He was already with God in the beginning.

John 1:3 Everything came into existence through him. Not one thing that exists was made without him.

John 1:4 He was the source of life, and that life was the light for humanity.

John 1:5 The light shines in the dark, and the dark has never extinguished it.

John 1:6 God sent a man named John to be his messenger.

John 1:7 John came to declare the truth about the light so that everyone would become believers through his message.

John 1:8 John was not the light, but he came to declare the truth about the light.

John 1:9 The real light, which shines on everyone, was coming into the world.

John 1:10 He was in the world, and the world came into existence through him. Yet, the world didn't recognize him.

John 1:11 He went to his own people, and his own people didn't accept him.

John 1:12 However, he gave the right to become God's children to everyone who believed in him.

John 1:13 These people didn't become God's children in a physical way-from a human impulse or from a husband's desire [to have a child]. They were born from God.

John 1:14 The Word became human and lived among us. We saw his glory. It was the glory that the Father shares with his only Son, a glory full of kindness and truth.

John 1:15 (John declared the truth about him when he said loudly, "This is the person about whom I said, 'The one who comes after me was before me because he existed before I did.' ")

John 1:16 Each of us has received one gift after another because of all that the Word is.

John 1:17 The Teachings were given through Moses, but kindness and truth came into existence through Jesus Christ.

John 1:18 No one has ever seen God. God's only Son, the one who is closest to the Father's heart, has made him known.

John 1:19 This was John's answer when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?"

John 1:20 John didn't refuse to answer. He told them clearly, "I'm not the Messiah."

John 1:21 They asked him, "Well, are you Elijah?" John answered, "No, I'm not." Then they asked, "Are you the prophet?" John replied, "No."

John 1:22 So they asked him, "Who are you? Tell us so that we can take an answer back to those who sent us. What do you say about yourself?"

John 1:23 John said, "I'm a voice crying out in the desert, 'Make the way for the Lord straight,' as the prophet Isaiah said."

John 1:24 Some of those who had been sent were Pharisees.

John 1:25 They asked John, “Why do you baptize if you’re not the Messiah or Elijah or the prophet?”

John 1:26 John answered them, “I baptize with water. Someone you don’t know is standing among you.

John 1:27 He’s the one who comes after me. I am not worthy to untie his sandal strap.”

John 1:28 This happened in Bethany on the east side of the Jordan River, where John was baptizing.

John 1:29 John saw Jesus coming toward him the next day and said, “Look! This is the Lamb of God who takes away the sin of the world.

John 1:30 He is the one I spoke about when I said, ‘A man who comes after me was before me because he existed before I did.’

John 1:31 I didn’t know who he was. However, I came to baptize with water to show him to the people of Israel.”

John 1:32 John said, “I saw the Spirit come down as a dove from heaven and stay on him.

John 1:33 I didn’t know who he was. But God, who sent me to baptize with water, had told me, ‘When you see the Spirit come down and stay on someone, you’ll know that person is the one who baptizes with the Holy Spirit.’

John 1:34 I have seen this and have declared that this is the Son of God.”

John 1:35 The next day John was standing with two of his disciples.

John 1:36 John saw Jesus walk by. John said, “Look! This is the Lamb of God.”

John 1:37 When the two disciples heard John say this, they followed Jesus.

John 1:38 Jesus turned around and saw them following him. He asked them, “What are you looking for?” They said to him, “Rabbi” (which means “teacher”), “where are you staying?”

John 1:39 Jesus told them, “Come, and you will see.” So they went to see where he was staying and spent the rest of that day with him. It was about ten o’clock in the morning.

John 1:40 Andrew, Simon Peter’s brother, was one of the two disciples who heard John and followed Jesus.

John 1:41 Andrew at once found his brother Simon and told him, “We have found the Messiah” (which means “Christ”).

John 1:42 Andrew brought Simon to Jesus. Jesus looked at Simon and said, “You are Simon, son of John. Your name will be Cephas” (which means “Peter”).

John 1:43 The next day Jesus wanted to go to Galilee. He found Philip and told him, “Follow me!”

John 1:44 (Philip was from Bethsaida, the hometown of Andrew and Peter.)

John 1:45 Philip found Nathanael and told him, “We have found the man whom Moses wrote about in his teachings and whom the prophets wrote about. He is Jesus, son of Joseph, from the city of Nazareth.”

John 1:46 Nathanael said to Philip, “Can anything good come from Nazareth?” Philip told him, “Come and see!”

John 1:47 Jesus saw Nathanael coming toward him and remarked, “Here is a true Israelite who is sincere.”

John 1:48 Nathanael asked Jesus, “How do you know anything about me?” Jesus answered him, “I saw you under the fig tree before Philip called you.”

John 1:49 Nathanael said to Jesus, “Rabbi, you are the Son of God! You are the king of Israel!”

John 1:50 Jesus replied, “You believe because I told you that I saw you under the fig tree. You will see greater things than that.”

John 1:51 Jesus said to Nathanael, “I can guarantee this truth: You will see the sky open and God’s angels going up and coming down to the Son of Man.”

John 2:1 Three days later a wedding took place in the city of Cana in Galilee. Jesus’ mother was there.

John 2:2 Jesus and his disciples had been invited too.

John 2:3 When the wine was gone, Jesus’ mother said to him, “They’re out of wine.”

John 2:4 Jesus said to her, “Why did you come to me? My time has not yet come.”

John 2:5 His mother told the servers, “Do whatever he tells you.”

John 2:6 Six stone water jars were there. They were used for Jewish purification rituals. Each jar held 18 to 27 gallons.

John 2:7 Jesus told the servers, “Fill the jars with water.” The servers filled the jars to the brim.

John 2:8 Jesus said to them, “Pour some, and take it to the person in charge.” The servers did as they were told.

John 2:9 The person in charge tasted the water that had become wine. He didn’t know where it had come from, although the servers who had poured the water knew. The person in charge called the groom

John 2:10 and said to him, “Everyone serves the best wine first. When people are drunk, the host serves cheap wine. But you have saved the best wine for now.”

John 2:11 Cana in Galilee was the place where Jesus began to perform miracles. He made his glory public there, and his disciples believed in him.

John 2:12 After this, Jesus, his mother, brothers, and disciples went to the city of Capernaum and stayed there for a few days.

John 2:13 The Jewish Passover was near, so Jesus went to Jerusalem.

John 2:14 He found those who were selling cattle, sheep, and pigeons in the temple courtyard. He also found moneychangers sitting there.

John 2:15 He made a whip from small ropes and threw everyone with their sheep and cattle out of the temple courtyard. He dumped the moneychangers' coins and knocked over their tables.

John 2:16 He told those who sold pigeons, "Pick up this stuff, and get it out of here! Stop making my Father's house a marketplace!"

John 2:17 His disciples remembered that Scripture said, "Devotion for your house will consume me."

John 2:18 The Jews reacted by asking Jesus, "What miracle can you show us to justify what you're doing?"

John 2:19 Jesus replied, "Tear down this temple, and I'll rebuild it in three days."

John 2:20 The Jews said, "It took forty-six years to build this temple. Do you really think you're going to rebuild it in three days?"

John 2:21 But the temple Jesus spoke about was his own body.

John 2:22 After he came back to life, his disciples remembered that he had said this. So they believed the Scripture and this statement that Jesus had made.

John 2:23 While Jesus was in Jerusalem at the Passover festival, many people believed in him because they saw the miracles that he performed.

John 2:24 Jesus, however, was wary of these believers. He understood people

John 2:25 and didn't need anyone to tell him about human nature. He knew what people were really like.

John 3:1 Nicodemus was a Pharisee and a member of the Jewish council.

John 3:2 He came to Jesus one night and said to him, "Rabbi, we know that God has sent you as a teacher. No one can perform the miracles you perform unless God is with him."

John 3:3 Jesus replied to Nicodemus, "I can guarantee this truth: No one can see the kingdom of God without being born from above."

John 3:4 Nicodemus asked him, “How can anyone be born when he’s an old man? He can’t go back inside his mother a second time to be born, can he?”

John 3:5 Jesus answered Nicodemus, “I can guarantee this truth: No one can enter the kingdom of God without being born of water and the Spirit.

John 3:6 Flesh and blood give birth to flesh and blood, but the Spirit gives birth to things that are spiritual.

John 3:7 Don’t be surprised when I tell you that all of you must be born from above.

John 3:8 The wind blows wherever it pleases. You hear its sound, but you don’t know where the wind comes from or where it’s going. That’s the way it is with everyone born of the Spirit.”

John 3:9 Nicodemus replied, “How can that be?”

John 3:10 Jesus told Nicodemus, “You’re a well-known teacher of Israel. Can’t you understand this?

John 3:11 I can guarantee this truth: We know what we’re talking about, and we confirm what we’ve seen. Yet, you don’t accept our message.

John 3:12 If you don’t believe me when I tell you about things on earth, how will you believe me when I tell you about things in heaven?

John 3:13 No one has gone to heaven except the Son of Man, who came from heaven.

John 3:14 “As Moses lifted up the snake [on a pole] in the desert, so the Son of Man must be lifted up.

John 3:15 Then everyone who believes in him will have eternal life.”

John 3:16 God loved the world this way: He gave his only Son so that everyone who believes in him will not die but will have eternal life.

John 3:17 God sent his Son into the world, not to condemn the world, but to save the world.

John 3:18 Those who believe in him won’t be condemned. But those who don’t believe are already condemned because they don’t believe in God’s only Son.

John 3:19 This is why people are condemned: The light came into the world. Yet, people loved the dark rather than the light because their actions were evil.

John 3:20 People who do what is wrong hate the light and don’t come to the light. They don’t want their actions to be exposed.

John 3:21 But people who do what is true come to the light so that the things they do for God may be clearly seen.

John 3:22 Later, Jesus and his disciples went to the Judean countryside, where he spent some time with them and baptized people.

John 3:23 John was baptizing in Aenon, near Salim. Water was plentiful there. (People came to John to be baptized,

John 3:24 since John had not yet been put in prison.)

John 3:25 Some of John’s disciples had an argument with a Jew about purification ceremonies.

John 3:26 So they went to John and asked him, “Rabbi, do you remember the man you spoke so favorably about when he was with you on the other side of the Jordan River? Well, he’s baptizing, and everyone is going to him!”

John 3:27 John answered, “People can’t receive anything unless it has been given to them from heaven.

John 3:28 You are witnesses that I said, ‘I’m not the Messiah, but I’ve been sent ahead of him.’

John 3:29 “The groom is the person to whom the bride belongs. The best man, who stands and listens to him, is overjoyed when the groom speaks. This is the joy that I feel.

John 3:30 He must increase in importance, while I must decrease in importance.

John 3:31 “The person who comes from above is superior to everyone. I, a person from the earth, know nothing but what is on earth, and that’s all I can talk about. The person who comes from heaven is superior to everyone

John 3:32 and tells what he has seen and heard. Yet, no one accepts what he says.

John 3:33 I have accepted what that person said, and I have affirmed that God is truthful.

John 3:34 The man whom God has sent speaks God’s message. After all, God gives him the Spirit without limit.

John 3:35 The Father loves his Son and has put everything in his power.

John 3:36 Whoever believes in the Son has eternal life, but whoever rejects the Son will not see life. Instead, he will see God’s constant anger.”

John 4:1 Jesus knew that the Pharisees had heard that he was making and baptizing more disciples than John.

John 4:2 (Actually, Jesus was not baptizing people. His disciples were.)

John 4:3 So he left the Judean countryside and went back to Galilee.

John 4:4 Jesus had to go through Samaria.

John 4:5 He arrived at a city in Samaria called Sychar. Sychar was near the piece of land that Jacob had given to his son Joseph.

John 4:6 Jacob’s Well was there. Jesus sat down by the well because he was tired from traveling. The time was about six o’clock in the evening.

John 4:7 A Samaritan woman went to get some water. Jesus said to her, “Give me a drink of water.”

John 4:8 (His disciples had gone into the city to buy some food.)

John 4:9 The Samaritan woman asked him, “How can a Jewish man like you ask a Samaritan woman like me for a drink of water?” (Jews, of course, don’t associate with Samaritans.)

John 4:10 Jesus replied to her, “If you only knew what God’s gift is and who is asking you for a drink, you would have asked him for a drink. He would have given you living water.”

John 4:11 The woman said to him, “Sir, you don’t have anything to use to get water, and the well is deep. So where are you going to get this living water?

John 4:12 You’re not more important than our ancestor Jacob, are you? He gave us this well. He and his sons and his animals drank water from it.”

John 4:13 Jesus answered her, “Everyone who drinks this water will become thirsty again.

John 4:14 But those who drink the water that I will give them will never become thirsty again. In fact, the water I will give them will become in them a spring that gushes up to eternal life.”

John 4:15 The woman told Jesus, “Sir, give me this water! Then I won’t get thirsty or have to come here to get water.”

John 4:16 Jesus told her, “Go to your husband, and bring him here.”

John 4:17 The woman replied, “I don’t have a husband.” Jesus told her, “You’re right when you say that you don’t have a husband.

John 4:18 You’ve had five husbands, and the man you have now isn’t your husband. You’ve told the truth.”

John 4:19 The woman said to Jesus, “I see that you’re a prophet!

John 4:20 Our ancestors worshiped on this mountain. But you Jews say that people must worship in Jerusalem.”

John 4:21 Jesus told her, “Believe me. A time is coming when you Samaritans won’t be worshiping the Father on this mountain or in Jerusalem.

John 4:22 You don’t know what you’re worshiping. We [Jews] know what we’re worshiping, because salvation comes from the Jews.

John 4:23 Indeed, the time is coming, and it is now here, when the true worshipers will worship the Father in spirit and truth. The Father is looking for people like that to worship him.

John 4:24 God is a spirit. Those who worship him must worship in spirit and truth.”

John 4:25 The woman said to him, “I know that the Messiah is coming. When he comes, he will tell us everything.” ([Messiah] is the one called [Christ].)

John 4:26 Jesus told her, “I am he, and I am speaking to you now.”

John 4:27 At that time his disciples returned. They were surprised that he was talking to a woman. But none of them asked him, “What do you want from her?” or “Why are you talking to her?”

John 4:28 Then the woman left her water jar and went back into the city. She told the people,

John 4:29 “Come with me, and meet a man who told me everything I’ve ever done. Could he be the Messiah?”

John 4:30 The people left the city and went to meet Jesus.

John 4:31 Meanwhile, the disciples were urging him, “Rabbi, have something to eat.”

John 4:32 Jesus told them, “I have food to eat that you don’t know about.”

John 4:33 The disciples asked each other, “Did someone bring him something to eat?”

John 4:34 Jesus told them, “My food is to do what the one who sent me wants me to do and to finish the work he has given me.

John 4:35 “Don’t you say, ‘In four more months the harvest will be here’? I’m telling you to look and see that the fields are ready to be harvested.

John 4:36 The person who harvests the crop is already getting paid. He is gathering grain for eternal life. So the person who plants the grain and the person who harvests it are happy together.

John 4:37 In this respect the saying is true: ‘One person plants, and another person harvests.’

John 4:38 I have sent you to harvest a crop you have not worked for. Other people have done the hard work, and you have followed them in their work.”

John 4:39 Many Samaritans in that city believed in Jesus because of the woman who said, “He told me everything I’ve ever done.”

John 4:40 So when the Samaritans went to Jesus, they asked him to stay with them. He stayed in Samaria for two days.

John 4:41 Many more Samaritans believed because of what Jesus said.

John 4:42 They told the woman, “Our faith is no longer based on what you’ve said. We have heard him ourselves, and we know that he really is the savior of the world.”

John 4:43 After spending two days in Samaria, Jesus left for Galilee.

John 4:44 Jesus had said that a prophet is not honored in his own country.

John 4:45 But when Jesus arrived in Galilee, the people of Galilee welcomed him. They had seen everything he had done at the festival in Jerusalem, since they, too, had attended the festival.

John 4:46 Jesus returned to the city of Cana in Galilee, where he had changed water into wine. A government official was in Cana. His son was sick in Capernaum.

John 4:47 The official heard that Jesus had returned from Judea to Galilee. So he went to Jesus and asked him to go to Capernaum with him to heal his son who was about to die.

John 4:48 Jesus told the official, “If people don’t see miracles and amazing things, they won’t believe.”

John 4:49 The official said to him, “Sir, come with me before my little boy dies.”

John 4:50 Jesus told him, “Go home. Your son will live.” The man believed what Jesus told him and left.

John 4:51 While the official was on his way to Capernaum, his servants met him and told him that his boy was alive.

John 4:52 The official asked them at what time his son got better. His servants told him, “The fever left him yesterday evening at seven o’clock.”

John 4:53 Then the boy’s father realized that it was the same time that Jesus had told him, “Your son will live.” So the official and his entire family became believers.

John 4:54 This was the second miracle that Jesus performed after he had come back from Judea to Galilee.

John 5:1 Later, Jesus went to Jerusalem for a Jewish festival.

John 5:2 Near Sheep Gate in Jerusalem was a pool called [Bethesda] in Hebrew. It had five porches.

John 5:3 Under these porches a large number of sick people-people who were blind, lame, or paralyzed-used to lie.

John 5:4

John 5:5 One man, who had been sick for 38 years, was lying there.

John 5:6 Jesus saw the man lying there and knew that he had been sick for a long time. So Jesus asked the man, “Would you like to get well?”

John 5:7 The sick man answered Jesus, “Sir, I don’t have anyone to put me into the pool when the water is stirred. While I’m trying to get there, someone else steps into the pool ahead of me.”

John 5:8 Jesus told the man, “Get up, pick up your cot, and walk.”

John 5:9 The man immediately became well, picked up his cot, and walked. That happened on a day of worship.

John 5:10 So the Jews told the man who had been healed, “This is a day of worship. You’re not allowed to carry your cot today.”

John 5:11 The man replied, “The man who made me well told me to pick up my cot and walk.”

John 5:12 The Jews asked him, “Who is the man who told you to pick it up and walk?”

John 5:13 But the man who had been healed didn’t know who Jesus was. (Jesus had withdrawn from the crowd.)

John 5:14 Later, Jesus met the man in the temple courtyard and told him, “You’re well now. Stop sinning so that something worse doesn’t happen to you.”

John 5:15 The man went back to the Jews and told them that Jesus was the man who had made him well.

John 5:16 The Jews began to persecute Jesus because he kept healing people on the day of worship.

John 5:17 Jesus replied to them, “My Father is working right now, and so am I.”

John 5:18 His reply made the Jews more intent on killing him. Not only did he break the laws about the day of worship, but also he made himself equal to God when he said repeatedly that God was his Father.

John 5:19 Jesus said to the Jews, “I can guarantee this truth: The Son cannot do anything on his own. He can do only what he sees the Father doing. Indeed, the Son does exactly what the Father does.

John 5:20 The Father loves the Son and shows him everything he is doing. The Father will show him even greater things to do than these things so that you will be amazed.

John 5:21 In the same way that the Father brings back the dead and gives them life, the Son gives life to anyone he chooses.

John 5:22 “The Father doesn’t judge anyone. He has entrusted judgment entirely to the Son

John 5:23 so that everyone will honor the Son as they honor the Father. Whoever doesn’t honor the Son doesn’t honor the Father who sent him.

John 5:24 I can guarantee this truth: Those who listen to what I say and believe in the one who sent me will have eternal life. They won’t be judged because they have already passed from death to life.

John 5:25 “I can guarantee this truth: A time is coming (and is now here) when the dead will hear the voice of the Son of God and those who respond to it will live.

John 5:26 The Father is the source of life, and he has enabled the Son to be the source of life too.

John 5:27 “He has also given the Son authority to pass judgment because he is the Son of Man.

John 5:28 Don’t be surprised at what I’ve just said. A time is coming when all the dead will hear his voice,

John 5:29 and they will come out of their tombs. Those who have done good will come back to life and live. But those who have done evil will come back to life and will be judged.

John 5:30 I can’t do anything on my own. As I listen [to the Father], I make my judgments. My judgments are right because I don’t try to do what I want but what the one who sent me wants.

John 5:31 “If I testify on my own behalf, what I say isn’t true.

John 5:32 Someone else testifies on my behalf, and I know that what he says about me is true.

John 5:33 You sent people to John [the Baptizer], and he testified to the truth.

John 5:34 But I don’t depend on human testimony. I’m telling you this to save you.

John 5:35 John was a lamp that gave off brilliant light. For a time you enjoyed the pleasure of his light.

John 5:36 But I have something that testifies more favorably on my behalf than John’s testimony. The tasks that the Father gave me to carry out, these tasks which I perform, testify on my behalf. They prove that the Father has sent me.

John 5:37 The Father who sent me testifies on my behalf. You have never heard his voice, and you have never seen his form.

John 5:38 So you don’t have the Father’s message within you, because you don’t believe in the person he has sent.

John 5:39 You study the Scriptures in detail because you think you have the source of eternal life in them. These Scriptures testify on my behalf.

John 5:40 Yet, you don’t want to come to me to get [eternal] life.

John 5:41 “I don’t accept praise from humans.

John 5:42 But I know what kind of people you are. You don’t have any love for God.

John 5:43 I have come with the authority my Father has given me, but you don’t accept me. If someone else comes with his own authority, you will accept him.

John 5:44 How can you believe when you accept each other’s praise and don’t look for the praise that comes from the only God?

John 5:45 “Don’t think that I will accuse you in the presence of the Father. Moses, the one you trust, is already accusing you.

John 5:46 If you really believed Moses, you would believe me. Moses wrote about me.

John 5:47 If you don’t believe what Moses wrote, how will you ever believe what I say?”

John 6:1 Jesus later crossed to the other side of the Sea of Galilee (or the Sea of Tiberias).

John 6:2 A large crowd followed him because they saw the miracles that he performed for the sick.

John 6:3 Jesus went up a mountain and sat with his disciples.

John 6:4 The time for the Jewish Passover festival was near.

John 6:5 As Jesus saw a large crowd coming to him, he said to Philip, “Where can we buy bread for these people to eat?”

John 6:6 Jesus asked this question to test him. He already knew what he was going to do.

John 6:7 Philip answered, “We would need about a year’s wages to buy enough bread for each of them to have a piece.”

John 6:8 One of Jesus’ disciples, Andrew, who was Simon Peter’s brother, told him,

John 6:9 “A boy who has five loaves of barley bread and two small fish is here. But they won’t go very far for so many people.”

John 6:10 Jesus said, “Have the people sit down.” The people had plenty of grass to sit on. (There were about 5,000 men in the crowd.)

John 6:11 Jesus took the loaves, gave thanks, and distributed them to the people who were sitting there. He did the same thing with the fish. All the people ate as much as they wanted.

John 6:12 When the people were full, Jesus told his disciples, “Gather the leftover pieces so that nothing will be wasted.”

John 6:13 The disciples gathered the leftover pieces of bread and filled twelve baskets.

John 6:14 When the people saw the miracle Jesus performed, they said, “This man is certainly the prophet who is to come into the world.”

John 6:15 Jesus realized that the people intended to take him by force and make him king. So he returned to the mountain by himself.

John 6:16 When evening came, his disciples went to the sea.

John 6:17 They got into a boat and started to cross the sea to the city of Capernaum. By this time it was dark, and Jesus had not yet come to them.

John 6:18 A strong wind started to blow and stir up the sea.

John 6:19 After they had rowed three or four miles, they saw Jesus walking on the sea. He was coming near the boat, and they became terrified.

John 6:20 Jesus told them, “It’s me. Don’t be afraid!”

John 6:21 So they were willing to help Jesus into the boat. Immediately, the boat reached the shore where they were going.

John 6:22 On the next day the people were still on the other side of the sea. They noticed that only one boat was there and that Jesus had not stepped into that boat with his disciples. The disciples had gone away without him.

John 6:23 Other boats from Tiberias arrived near the place where they had eaten the bread after the Lord gave thanks.

John 6:24 When the people saw that neither Jesus nor his disciples were there, they got into these boats and went to the city of Capernaum to look for Jesus.

John 6:25 When they found him on the other side of the sea, they asked him, “Rabbi, when did you get here?”

John 6:26 Jesus replied to them, “I can guarantee this truth: You’re not looking for me because you saw miracles. You are looking for me because you ate as much of those loaves as you wanted.

John 6:27 Don’t work for food that spoils. Instead, work for the food that lasts into eternal life. This is the food the Son of Man will give you. After all, the Father has placed his seal of approval on him.”

John 6:28 The people asked Jesus, “What does God want us to do?”

John 6:29 Jesus replied to them, “God wants to do something for you so that you believe in the one whom he has sent.”

John 6:30 The people asked him, “What miracle are you going to perform so that we can see it and believe in you? What are you going to do?

John 6:31 Our ancestors ate the manna in the desert. Scripture says, ‘He gave them bread from heaven to eat.’”

John 6:32 Jesus said to them, “I can guarantee this truth: Moses didn’t give you bread from heaven, but my Father gives you the true bread from heaven.

John 6:33 God’s bread is the man who comes from heaven and gives life to the world.”

John 6:34 They said to him, “Sir, give us this bread all the time.”

John 6:35 Jesus told them, “I am the bread of life. Whoever comes to me will never become hungry, and whoever believes in me will never become thirsty.

John 6:36 I’ve told you that you have seen me. However, you don’t believe in me.

John 6:37 Everyone whom the Father gives me will come to me. I will never turn away anyone who comes to me.

John 6:38 I haven't come from heaven to do what I want to do. I've come to do what the one who sent me wants me to do.

John 6:39 The one who sent me doesn't want me to lose any of those he gave me. He wants me to bring them back to life on the last day.

John 6:40 My Father wants all those who see the Son and believe in him to have eternal life. He wants me to bring them back to life on the last day."

John 6:41 The Jews began to criticize Jesus for saying, "I am the bread that came from heaven."

John 6:42 They asked, "Isn't this man Jesus, Joseph's son? Don't we know his father and mother? How can he say now, 'I came from heaven'?"

John 6:43 Jesus responded, "Stop criticizing me!

John 6:44 People cannot come to me unless the Father who sent me brings them to me. I will bring these people back to life on the last day.

John 6:45 The prophets wrote, 'God will teach everyone.' Those who do what they have learned from the Father come to me.

John 6:46 I'm saying that no one has seen the Father. Only the one who is from God has seen the Father.

John 6:47 I can guarantee this truth: Every believer has eternal life.

John 6:48 "I am the bread of life.

John 6:49 Your ancestors ate the manna in the desert and died.

John 6:50 This is the bread that comes from heaven so that whoever eats it won't die.

John 6:51 I am the living bread that came from heaven. Whoever eats this bread will live forever. The bread I will give to bring life to the world is my flesh."

John 6:52 The Jews began to quarrel with each other. They said, "How can this man give us his flesh to eat?"

John 6:53 Jesus told them, "I can guarantee this truth: If you don't eat the flesh of the Son of Man and drink his blood, you don't have the source of life in you.

John 6:54 Those who eat my flesh and drink my blood have eternal life, and I will bring them back to life on the last day.

John 6:55 My flesh is true food, and my blood is true drink.

John 6:56 Those who eat my flesh and drink my blood live in me, and I live in them.

John 6:57 The Father who has life sent me, and I live because of the Father. So those who feed on me will live because of me.

John 6:58 This is the bread that came from heaven. It is not like the bread your ancestors ate. They eventually died. Those who eat this bread will live forever.”

John 6:59 Jesus said this while he was teaching in a synagogue in Capernaum.

John 6:60 When many of Jesus’ disciples heard him, they said, “What he says is hard to accept. Who wants to listen to him anymore?”

John 6:61 Jesus was aware that his disciples were criticizing his message. So Jesus asked them, “Did what I say make you lose faith?

John 6:62 What if you see the Son of Man go where he was before?

John 6:63 Life is spiritual. Your physical existence doesn’t contribute to that life. The words that I have spoken to you are spiritual. They are life.

John 6:64 But some of you don’t believe.” Jesus knew from the beginning those who wouldn’t believe and the one who would betray him.

John 6:65 So he added, “That is why I told you that people cannot come to me unless the Father provides the way.”

John 6:66 Jesus’ speech made many of his disciples go back to the lives they had led before they followed Jesus.

John 6:67 So Jesus asked the twelve apostles, “Do you want to leave me too?”

John 6:68 Simon Peter answered Jesus, “Lord, to what person could we go? Your words give eternal life.

John 6:69 Besides, we believe and know that you are the Holy One of God.”

John 6:70 Jesus replied, “I chose all twelve of you. Yet, one of you is a devil.”

John 6:71 Jesus meant Judas, son of Simon Iscariot. Judas, who was one of the twelve apostles, would later betray Jesus.

John 7:1 Jesus later traveled throughout Galilee. He didn’t want to travel in Judea because Jews there wanted to kill him.

John 7:2 The time for the Jewish Festival of Booths was near.

John 7:3 So Jesus’ brothers told him, “Leave this place, and go to Judea so that your disciples can see the things that you’re doing.

John 7:4 No one does things secretly when he wants to be known publicly. If you do these things, you should let the world see you.”

John 7:5 Even his brothers didn’t believe in him.

John 7:6 Jesus told them, “Now is not the right time for me to go. Any time is right for you.

John 7:7 The world cannot hate you, but it hates me because I say that what everyone does is evil.

John 7:8 Go to the festival. I'm not going to this festival right now. Now is not the right time for me to go."

John 7:9 After saying this, Jesus stayed in Galilee.

John 7:10 But after his brothers had gone to the festival, Jesus went. He didn't go publicly but secretly.

John 7:11 The Jews were looking for Jesus in the crowd at the festival. They kept asking, "Where is that man?"

John 7:12 The crowds argued about Jesus. Some people said, "He's a good man," while others said, "No he isn't. He deceives the people."

John 7:13 Yet, no one would talk openly about him because they were afraid of the Jews.

John 7:14 When the festival was half over, Jesus went to the temple courtyard and began to teach.

John 7:15 The Jews were surprised and asked, "How can this man be so educated when he hasn't gone to school?"

John 7:16 Jesus responded to them, "What I teach doesn't come from me but from the one who sent me.

John 7:17 Those who want to follow the will of God will know if what I teach is from God or if I teach my own thoughts.

John 7:18 Those who speak their own thoughts are looking for their own glory. But the man who wants to bring glory to the one who sent him is a true teacher and doesn't have dishonest motives.

John 7:19 Didn't Moses give you his teachings? Yet, none of you does what Moses taught you. So why do you want to kill me?"

John 7:20 The crowd answered, "You're possessed by a demon! Who wants to kill you?"

John 7:21 Jesus answered them, "I performed one miracle, and all of you are surprised by it.

John 7:22 Moses gave you the teaching about circumcision (although it didn't come from Moses but from our ancestors). So you circumcise a male on a day of worship.

John 7:23 If you circumcise a male on the day of worship to follow Moses' Teachings, why are you angry with me because I made a man entirely well on the day of worship?

John 7:24 Stop judging by outward appearance! Instead, judge correctly."

John 7:25 Some of the people who lived in Jerusalem said, "Isn't this the man they want to kill?

John 7:26 But look at this! He's speaking in public, and no one is saying anything to him! Can it be that the rulers really know that this man is the Messiah?

John 7:27 However, we know where this man comes from. When the Christ comes, no one will know where he is from.”

John 7:28 Then, while Jesus was teaching in the temple courtyard, he said loudly, “You know me, and you know where I come from. I didn’t decide to come on my own. The one who sent me is true. He’s the one you don’t know.

John 7:29 I know him because I am from him and he sent me.”

John 7:30 The Jews tried to arrest him but couldn’t because his time had not yet come.

John 7:31 However, many people in the crowd believed in him. They asked, “When the Messiah comes, will he perform more miracles than this man has?”

John 7:32 The Pharisees heard the crowd saying things like this about him. So the chief priests and the Pharisees sent temple guards to arrest Jesus.

John 7:33 Jesus said, “I will still be with you for a little while. Then I’ll go to the one who sent me.

John 7:34 You will look for me, but you won’t find me. You can’t go where I’m going.”

John 7:35 The Jews said among themselves, “Where does this man intend to go so that we won’t find him? Does he mean that he’ll live with the Jews who are scattered among the Greeks and that he’ll teach the Greeks?

John 7:36 What does he mean when he says, ‘You will look for me, but you won’t find me,’ and ‘You can’t go where I’m going’?”

John 7:37 On the last and most important day of the festival, Jesus was standing [in the temple courtyard]. He said loudly, “Whoever is thirsty must come to me to drink.

John 7:38 As Scripture says, ‘Streams of living water will flow from deep within the person who believes in me.’”

John 7:39 Jesus said this about the Spirit, whom his believers would receive. The Spirit was not yet evident, as it would be after Jesus had been glorified.

John 7:40 After some of the crowd heard Jesus say these words, they said, “This man is certainly the prophet.”

John 7:41 Other people said, “This man is the Messiah.” Still other people asked, “How can the Messiah come from Galilee?

John 7:42 Doesn’t Scripture say that the Messiah will come from the descendants of David and from the village of Bethlehem, where David lived?”

John 7:43 So the people were divided because of Jesus.

John 7:44 Some of them wanted to arrest him, but they couldn’t.

John 7:45 When the temple guards returned, the chief priests and Pharisees asked them, “Why didn’t you bring Jesus?”

John 7:46 The temple guards answered, “No human has ever spoken like this man.”

John 7:47 The Pharisees asked the temple guards, “Have you been deceived too?

John 7:48 Has any ruler or any Pharisee believed in him?

John 7:49 This crowd is cursed because it doesn’t know Moses’ Teachings.”

John 7:50 One of those Pharisees was Nicodemus, who had previously visited Jesus. Nicodemus asked them,

John 7:51 “Do Moses’ Teachings enable us to judge a person without first hearing that person’s side of the story? We can’t judge a person without finding out what that person has done.”

John 7:52 They asked Nicodemus, “Are you saying this because you’re from Galilee? Study [the Scriptures], and you’ll see that no prophet comes from Galilee.”

John 7:53 Then each of them went home.

John 8:1 Jesus went to the Mount of Olives.

John 8:2 Early the next morning he returned to the temple courtyard. All the people went to him, so he sat down and began to teach them.

John 8:3 The scribes and the Pharisees brought a woman who had been caught committing adultery. They made her stand in front of everyone

John 8:4 and asked Jesus, “Teacher, we caught this woman in the act of adultery.

John 8:5 In his teachings, Moses ordered us to stone women like this to death. What do you say?”

John 8:6 They asked this to test him. They wanted to find a reason to bring charges against him. Jesus bent down and used his finger to write on the ground.

John 8:7 When they persisted in asking him questions, he straightened up and said, “The person who is sinless should be the first to throw a stone at her.”

John 8:8 Then he bent down again and continued writing on the ground.

John 8:9 One by one, beginning with the older men, the scribes and Pharisees left. Jesus was left alone with the woman.

John 8:10 Then Jesus straightened up and asked her, “Where did they go? Has anyone condemned you?”

John 8:11 The woman answered, “No one, sir.” Jesus said, “I don’t condemn you either. Go! From now on don’t sin.”

John 8:12 Jesus spoke to the Pharisees again. He said, “I am the light of the world. Whoever follows me will have a life filled with light and will never live in the dark.”

John 8:13 The Pharisees said to him, “You testify on your own behalf, so your testimony isn’t true.”

John 8:14 Jesus replied to them, “Even if I testify on my own behalf, my testimony is true because I know where I came from and where I’m going. However, you don’t know where I came from or where I’m going.

John 8:15 You judge the way humans do. I don’t judge anyone.

John 8:16 Even if I do judge, my judgment is valid because I don’t make it on my own. I make my judgment with the Father who sent me.

John 8:17 Your own teachings say that the testimony of two people is true.

John 8:18 I testify on my own behalf, and so does the Father who sent me.”

John 8:19 The Pharisees asked him, “Where is your father?” Jesus replied, “You don’t know me or my Father. If you knew me, you would also know my Father.”

John 8:20 Jesus spoke these words while he was teaching in the treasury area of the temple courtyard. No one arrested him, because his time had not yet come.

John 8:21 Jesus spoke to the Pharisees again. He said, “I’m going away, and you’ll look for me. But you will die because of your sin. You can’t go where I’m going.”

John 8:22 Then the Jews asked, “Is he going to kill himself? Is that what he means when he says, ‘You can’t go where I’m going’?”

John 8:23 Jesus said to them, “You’re from below. I’m from above. You’re from this world. I’m not from this world.

John 8:24 For this reason I told you that you’ll die because of your sins. If you don’t believe that I am the one, you’ll die because of your sins.”

John 8:25 The Jews asked him, “Who did you say you are?” Jesus told them, “I am who I said I was from the beginning.

John 8:26 I have a lot I could say about you and a lot I could condemn you for. But the one who sent me is true. So I tell the world exactly what he has told me.”

John 8:27 (The Jews didn’t know that he was talking to them about the Father.)

John 8:28 So Jesus told them, “When you have lifted up the Son of Man, then you’ll know that I am the one and that I can’t do anything on my own. Instead, I speak as the Father taught me.

John 8:29 Besides, the one who sent me is with me. He hasn’t left me by myself. I always do what pleases him.”

John 8:30 As Jesus was saying this, many people believed in him.

John 8:31 So Jesus said to those Jews who believed in him, “If you live by what I say, you are truly my disciples.

John 8:32 You will know the truth, and the truth will set you free.”

John 8:33 They replied to Jesus, “We are Abraham’s descendants, and we’ve never been anyone’s slaves. So how can you say that we will be set free?”

John 8:34 Jesus answered them, “I can guarantee this truth: Whoever lives a sinful life is a slave to sin.

John 8:35 A slave doesn’t live in the home forever, but a son does.

John 8:36 So if the Son sets you free, you will be absolutely free.

John 8:37 I know that you’re Abraham’s descendants. However, you want to kill me because you don’t like what I’m saying.

John 8:38 What I’m saying is what I have seen in my Father’s presence. But you do what you’ve heard from your father.”

John 8:39 The Jews replied to Jesus, “Abraham is our father.” Jesus told them, “If you were Abraham’s children, you would do what Abraham did.

John 8:40 I am a man who has told you the truth that I heard from God. But now you want to kill me. Abraham wouldn’t have done that.

John 8:41 You’re doing what your father does.” The Jews said to Jesus, “We’re not illegitimate children. God is our only Father.”

John 8:42 Jesus told them, “If God were your Father, you would love me. After all, I’m here, and I came from God. I didn’t come on my own. Instead, God sent me.

John 8:43 Why don’t you understand the language I use? Is it because you can’t understand the words I use?

John 8:44 You come from your father, the devil, and you desire to do what your father wants you to do. The devil was a murderer from the beginning. He has never been truthful. He doesn’t know what the truth is. Whenever he tells a lie, he’s doing what comes naturally to him. He’s a liar and the father of lies.

John 8:45 So you don’t believe me because I tell the truth.

John 8:46 Can any of you convict me of committing a sin? If I’m telling the truth, why don’t you believe me?

John 8:47 The person who belongs to God understands what God says. You don't understand because you don't belong to God."

John 8:48 The Jews replied to Jesus, "Aren't we right when we say that you're a Samaritan and that you're possessed by a demon?"

John 8:49 Jesus answered, "I'm not possessed. I honor my Father, but you dishonor me.

John 8:50 I don't want my own glory. But there is someone who wants it, and he is the judge.

John 8:51 I can guarantee this truth: Whoever obeys what I say will never see death."

John 8:52 The Jews told Jesus, "Now we know that you're possessed by a demon. Abraham died, and so did the prophets, but you say, 'Whoever does what I say will never taste death.'

John 8:53 Are you greater than our father Abraham, who died? The prophets have also died. Who do you think you are?"

John 8:54 Jesus said, "If I bring glory to myself, my glory is nothing. My Father is the one who gives me glory, and you say that he is your God.

John 8:55 Yet, you haven't known him. However, I know him. If I would say that I didn't know him, I would be a liar like all of you. But I do know him, and I do what he says.

John 8:56 Your father Abraham was pleased to see that my day was coming. He saw it and was happy."

John 8:57 The Jews said to Jesus, "You're not even fifty years old. How could you have seen Abraham?"

John 8:58 Jesus told them, "I can guarantee this truth: Before Abraham was ever born, I am."

John 8:59 Then some of the Jews picked up stones to throw at Jesus. However, Jesus was concealed, and he left the temple courtyard.

John 9:1 As Jesus walked along, he saw a man who had been born blind.

John 9:2 His disciples asked him, "Rabbi, why was this man born blind? Did he or his parents sin?"

John 9:3 Jesus answered, "Neither this man nor his parents sinned. Instead, he was born blind so that God could show what he can do for him.

John 9:4 We must do what the one who sent me wants us to do while it is day. The night when no one can do anything is coming.

John 9:5 As long as I'm in the world, I'm light for the world."

John 9:6 After Jesus said this, he spit on the ground and mixed the spit with dirt. Then he smeared it on the man's eyes

John 9:7 and told him, “Wash it off in the pool of Siloam.” ([Siloam] means “sent.”) The blind man washed it off and returned. He was able to see.

John 9:8 His neighbors and those who had previously seen him begging asked, “Isn’t this the man who used to sit and beg?”

John 9:9 Some of them said, “He’s the one.” Others said, “No, he isn’t, but he looks like him.” But the man himself said, “I am the one.”

John 9:10 So they asked him, “How did you receive your sight?”

John 9:11 He replied, “The man people call Jesus mixed some spit with dirt, smeared it on my eyes, and told me, ‘Go to Siloam, and wash it off.’ So I went there, washed it off, and received my sight.”

John 9:12 They asked him, “Where is that man?” The man answered, “I don’t know.”

John 9:13 Some people brought the man who had been blind to the Pharisees.

John 9:14 The day when Jesus mixed the spit and dirt and gave the man sight was a day of worship.

John 9:15 So the Pharisees asked the man again how he received his sight. The man told the Pharisees, “He put a mixture of spit and dirt on my eyes. I washed it off, and now I can see.”

John 9:16 Some of the Pharisees said, “The man who did this is not from God because he doesn’t follow the traditions for the day of worship.” Other Pharisees asked, “How can a man who is a sinner perform miracles like these?” So the Pharisees were divided in their opinions.

John 9:17 They asked the man who had been born blind another question: “What do you say about the man who gave you sight?” The man answered, “He’s a prophet.”

John 9:18 Until they talked to the man’s parents, the Jews didn’t believe that the man had been blind and had been given sight.

John 9:19 They asked his parents, “Is this your son, the one you say was born blind? Why can he see now?”

John 9:20 His parents replied, “We know that he’s our son and that he was born blind.

John 9:21 But we don’t know how he got his sight or who gave it to him. You’ll have to ask him. He’s old enough to answer for himself.”

John 9:22 (His parents said this because they were afraid of the Jews. The Jews had already agreed to put anyone who acknowledged that Jesus was the Christ out of the synagogue.

John 9:23 That’s why his parents said, “You’ll have to ask him. He’s old enough.”)

John 9:24 So once again the Jews called the man who had been blind. They told him, “Give glory to God. We know that this man who gave you sight is a sinner.”

John 9:25 The man responded, “I don’t know if he’s a sinner or not. But I do know one thing. I used to be blind, but now I can see.”

John 9:26 The Jews asked him, “What did he do to you? How did he give you sight?”

John 9:27 The man replied, “I’ve already told you, but you didn’t listen. Why do you want to hear the story again? Do you want to become his disciples too?”

John 9:28 The Jews yelled at him, “You’re his disciple, but we’re Moses’ disciples.

John 9:29 We know that God spoke to Moses, but we don’t know where this man came from.”

John 9:30 The man replied to them, “That’s amazing! You don’t know where he’s from. Yet, he gave me sight.

John 9:31 We know that God doesn’t listen to sinners. Instead, he listens to people who are devout and who do what he wants.

John 9:32 Since the beginning of time, no one has ever heard of anyone giving sight to a person born blind.

John 9:33 If this man were not from God, he couldn’t do anything like that.”

John 9:34 The Jews answered him, “You were born full of sin. Do you think you can teach us?” Then they threw him out [of the synagogue].

John 9:35 Jesus heard that the Jews had thrown the man out [of the synagogue]. So when Jesus found the man, he asked him, “Do you believe in the Son of Man?”

John 9:36 The man replied, “Sir, tell me who he is so that I can believe in him.”

John 9:37 Jesus told him, “You’ve seen him. He is the person who is now talking with you.”

John 9:38 The man bowed in front of Jesus and said, “I believe, Lord.”

John 9:39 Then Jesus said, “I have come into this world to judge: Blind people will be given sight, and those who can see will become blind.”

John 9:40 Some Pharisees who were with Jesus heard this. So they asked him, “Do you think we’re blind?”

John 9:41 Jesus told them, “If you were blind, you wouldn’t be sinners. But now you say, ‘We see,’ so you continue to be sinners.

John 10:1 “I can guarantee this truth: The person who doesn’t enter the sheep pen through the gate but climbs in somewhere else is a thief or a robber.

John 10:2 But the one who enters through the gate is the shepherd.

John 10:3 The gatekeeper opens the gate for him, and the sheep respond to his voice. He calls his sheep by name and leads them out of the pen.

John 10:4 After he has brought out all his sheep, he walks ahead of them. The sheep follow him because they recognize his voice.

John 10:5 They won’t follow a stranger. Instead, they will run away from a stranger because they don’t recognize his voice.”

John 10:6 Jesus used this illustration as he talked to the people, but they didn’t understand what he meant.

John 10:7 Jesus emphasized, “I can guarantee this truth: I am the gate for the sheep.

John 10:8 All who came before I did were thieves or robbers. However, the sheep didn’t respond to them.

John 10:9 I am the gate. Those who enter the sheep pen through me will be saved. They will go in and out of the sheep pen and find food.

John 10:10 A thief comes to steal, kill, and destroy. But I came so that my sheep will have life and so that they will have everything they need.

John 10:11 “I am the good shepherd. The good shepherd gives his life for the sheep.

John 10:12 A hired hand isn’t a shepherd and doesn’t own the sheep. When he sees a wolf coming, he abandons the sheep and quickly runs away. So the wolf drags the sheep away and scatters the flock.

John 10:13 The hired hand is concerned about what he’s going to get paid and not about the sheep.

John 10:14 “I am the good shepherd. I know my sheep as the Father knows me. My sheep know me as I know the Father.

John 10:15 So I give my life for my sheep.

John 10:16 I also have other sheep that are not from this pen. I must lead them. They, too, will respond to my voice. So they will be one flock with one shepherd.

John 10:17 The Father loves me because I give my life in order to take it back again.

John 10:18 No one takes my life from me. I give my life of my own free will. I have the authority to give my life, and I have the authority to take my life back again. This is what my Father ordered me to do.”

John 10:19 The Jews were divided because of what Jesus said.

John 10:20 Many of them said, “He’s possessed by a demon! He’s crazy! Why do you listen to him?”

John 10:21 Others said, “No one talks like this if he’s possessed by a demon. Can a demon give sight to the blind?”

John 10:22 The Festival of the Dedication of the Temple took place in Jerusalem during the winter.

John 10:23 Jesus was walking on Solomon’s porch in the temple courtyard.

John 10:24 The Jews surrounded him. They asked him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.”

John 10:25 Jesus answered them, “I’ve told you, but you don’t believe me. The things that I do in my Father’s name testify on my behalf.

John 10:26 However, you don’t believe because you’re not my sheep.

John 10:27 My sheep respond to my voice, and I know who they are. They follow me,

John 10:28 and I give them eternal life. They will never be lost, and no one will tear them away from me.

John 10:29 My Father, who gave them to me, is greater than everyone else, and no one can tear them away from my Father.

John 10:30 The Father and I are one.”

John 10:31 The Jews had again brought some rocks to stone Jesus to death.

John 10:32 Jesus replied to them, “I’ve shown you many good things that come from the Father. For which of these good things do you want to stone me to death?”

John 10:33 The Jews answered Jesus, “We’re going to stone you to death, not for any good things you’ve done, but for dishonoring God. You claim to be God, although you’re only a man.”

John 10:34 Jesus said to them, “Don’t your Scriptures say, ‘I said, “You are gods” ‘?

John 10:35 The Scriptures cannot be discredited. So if God calls people gods (and they are the people to whom he gave the Scriptures),

John 10:36 why do you say that I’m dishonoring God because I said, ‘I’m the Son of God’? God set me apart for this holy purpose and has sent me into the world.

John 10:37 If I’m not doing the things my Father does, don’t believe me.

John 10:38 But if I’m doing those things and you refuse to believe me, then at least believe the things that I’m doing. Then you will know and recognize that the Father is in me and that I am in the Father.”

John 10:39 The Jews tried to arrest Jesus again, but he got away from them.

John 10:40 He went back across the Jordan River and stayed in the place where John first baptized people.

John 10:41 Many people went to Jesus. They said, “John didn’t perform any miracles, but everything John said about this man is true.”

John 10:42 Many people there believed in Jesus.

John 11:1 Lazarus, who lived in Bethany, the village where Mary and her sister Martha lived, was sick.

John 11:2 (Mary was the woman who poured perfume on the Lord and wiped his feet with her hair. Her brother Lazarus was the one who was sick.)

John 11:3 So the sisters sent a messenger to tell Jesus, “Lord, your close friend is sick.”

John 11:4 When Jesus heard the message, he said, “His sickness won’t result in death. Instead, this sickness will bring glory to God so that the Son of God will receive glory through it.”

John 11:5 Jesus loved Martha, her sister, and Lazarus.

John 11:6 Yet, when Jesus heard that Lazarus was sick, he stayed where he was for two more days.

John 11:7 Then, after the two days, Jesus said to his disciples, “Let’s go back to Judea.”

John 11:8 The disciples said to him, “Rabbi, not long ago the Jews wanted to stone you to death. Do you really want to go back there?”

John 11:9 Jesus answered, “Aren’t there twelve hours of daylight? Those who walk during the day don’t stumble, because they see the light of this world.

John 11:10 However, those who walk at night stumble because they have no light in themselves.”

John 11:11 After Jesus said this, he told his disciples, “Our friend Lazarus is sleeping, and I’m going to Bethany to wake him.”

John 11:12 His disciples said to him, “Lord, if he’s sleeping, he’ll get well.”

John 11:13 Jesus meant that Lazarus was dead, but the disciples thought Jesus meant that Lazarus was only sleeping.

John 11:14 Then Jesus told them plainly, “Lazarus has died,

John 11:15 but I’m glad that I wasn’t there so that you can grow in faith. Let’s go to Lazarus.”

John 11:16 Thomas, who was called Didymus, said to the rest of the disciples, “Let’s go so that we, too, can die with Jesus.”

John 11:17 When Jesus arrived, he found that Lazarus had been in the tomb for four days.

John 11:18 (Bethany was near Jerusalem, not quite two miles away.)

John 11:19 Many Jews had come to Martha and Mary to comfort them about their brother.

John 11:20 When Martha heard that Jesus was coming, she went to meet him. Mary stayed at home.

John 11:21 Martha told Jesus, “Lord, if you had been here, my brother would not have died.

John 11:22 But even now I know that God will give you whatever you ask him.”

John 11:23 Jesus told Martha, “Your brother will come back to life.”

John 11:24 Martha answered Jesus, “I know that he’ll come back to life on the last day, when everyone will come back to life.”

John 11:25 Jesus said to her, “I am the one who brings people back to life, and I am life itself. Those who believe in me will live even if they die.

John 11:26 Everyone who lives and believes in me will never die. Do you believe that?”

John 11:27 Martha said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one who was expected to come into the world.”

John 11:28 After Martha had said this, she went back home and whispered to her sister Mary, “The teacher is here, and he is calling for you.”

John 11:29 When Mary heard this, she got up quickly and went to Jesus.

John 11:30 (Jesus had not yet come into the village but was still where Martha had met him.)

John 11:31 The Jews who were comforting Mary in the house saw her get up quickly and leave. So they followed her. They thought that she was going to the tomb to cry.

John 11:32 When Mary arrived where Jesus was and saw him, she knelt at his feet and said, “Lord, if you had been here, my brother would not have died.”

John 11:33 When Jesus saw her crying, and the Jews who were crying with her, he was deeply moved and troubled.

John 11:34 So Jesus asked, “Where did you put Lazarus?” They answered him, “Lord, come and see.”

John 11:35 Jesus cried.

John 11:36 The Jews said, “See how much Jesus loved him.”

John 11:37 But some of the Jews asked, “Couldn’t this man who gave a blind man sight keep Lazarus from dying?”

John 11:38 Deeply moved again, Jesus went to the tomb. It was a cave with a stone covering the entrance.

John 11:39 Jesus said, “Take the stone away.” Martha, the dead man’s sister, told Jesus, “Lord, there must already be a stench. He’s been dead for four days.”

John 11:40 Jesus said to her, “Didn’t I tell you that if you believe, you would see God’s glory?”

John 11:41 So the stone was moved away from the entrance of the tomb. Jesus looked up and said, “Father, I thank you for hearing me.

John 11:42 I’ve known that you always hear me. However, I’ve said this so that the crowd standing around me will believe that you sent me.”

John 11:43 After Jesus had said this, he shouted as loudly as he could, “Lazarus, come out!”

John 11:44 The dead man came out. Strips of cloth were wound around his feet and hands, and his face was wrapped with a handkerchief. Jesus told them, “Free Lazarus, and let him go.”

John 11:45 Many Jews who had visited Mary and had seen what Jesus had done believed in him.

John 11:46 But some of them went to the Pharisees and told them what Jesus had done.

John 11:47 So the chief priests and the Pharisees called a meeting of the council. They asked, “What are we doing? This man is performing a lot of miracles.

John 11:48 If we let him continue what he’s doing, everyone will believe in him. Then the Romans will take away our position and our nation.”

John 11:49 One of them, Caiaphas, who was chief priest that year, told them, “You people don’t know anything.

John 11:50 You haven’t even considered this: It is better for one man to die for the people than for the whole nation to be destroyed.”

John 11:51 Caiaphas didn’t say this on his own. As chief priest that year, he prophesied that Jesus would die for the Jewish nation.

John 11:52 He prophesied that Jesus wouldn’t die merely for this nation, but that Jesus would die to bring God’s scattered children together and make them one.

John 11:53 From that day on, the Jewish council planned to kill Jesus.

John 11:54 So Jesus no longer walked openly among the Jews. Instead, he left Bethany and went to the countryside near the desert, to a city called Ephraim, where he stayed with his disciples.

John 11:55 The Jewish Passover was near. Many people came from the countryside to Jerusalem to purify themselves before the Passover.

John 11:56 As they stood in the temple courtyard, they looked for Jesus and asked each other, “Do you think that he’ll avoid coming to the festival?”

John 11:57 (The chief priests and the Pharisees had given orders that whoever knew where Jesus was should tell them so that they could arrest him.)

John 12:1 Six days before Passover, Jesus arrived in Bethany. Lazarus, whom Jesus had brought back to life, lived there.

John 12:2 Dinner was prepared for Jesus in Bethany. Martha served the dinner, and Lazarus was one of the people eating with Jesus.

John 12:3 Mary took a bottle of very expensive perfume made from pure nard and poured it on Jesus’ feet. Then she dried his feet with her hair. The fragrance of the perfume filled the house.

John 12:4 One of his disciples, Judas Iscariot, who was going to betray him, asked,

John 12:5 “Why wasn’t this perfume sold for a high price and the money given to the poor?”

John 12:6 (Judas didn’t say this because he cared about the poor but because he was a thief. He was in charge of the moneybag and carried the contributions.)

John 12:7 Jesus said to Judas, “Leave her alone! She has done this to prepare me for the day I will be placed in a tomb.

John 12:8 You will always have the poor with you, but you will not always have me with you.”

John 12:9 A large crowd of Jews found out that Jesus was in Bethany. So they went there not only to see Jesus but also to see Lazarus, whom Jesus had brought back to life.

John 12:10 The chief priests planned to kill Lazarus too.

John 12:11 Lazarus was the reason why many people were leaving the Jews and believing in Jesus.

John 12:12 On the next day the large crowd that had come to the Passover festival heard that Jesus was coming to Jerusalem.

John 12:13 So they took palm branches and went to meet him. They were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord, the king of Israel!”

John 12:14 Jesus obtained a donkey and sat on it, as Scripture says:

John 12:15 “Don’t be afraid, people of Zion! Your king is coming. He is riding on a donkey’s colt.”

John 12:16 At first Jesus' disciples didn't know what these prophecies meant. However, when Jesus was glorified, the disciples remembered that these prophecies had been written about him. The disciples remembered that they had taken part in fulfilling the prophecies.

John 12:17 The people who had been with Jesus when he called Lazarus from the tomb and brought him back to life reported what they had seen.

John 12:18 Because the crowd heard that Jesus had performed this miracle, they came to meet him.

John 12:19 The Pharisees said to each other, "This is getting us nowhere. Look! The whole world is following him!"

John 12:20 Some Greeks were among those who came to worship during the Passover festival.

John 12:21 They went to Philip (who was from Bethsaida in Galilee) and told him, "Sir, we would like to meet Jesus."

John 12:22 Philip told Andrew, and they told Jesus.

John 12:23 Jesus replied to them, "The time has come for the Son of Man to be glorified.

John 12:24 I can guarantee this truth: A single grain of wheat doesn't produce anything unless it is planted in the ground and dies. If it dies, it will produce a lot of grain.

John 12:25 Those who love their lives will destroy them, and those who hate their lives in this world will guard them for everlasting life.

John 12:26 Those who serve me must follow me. My servants will be with me wherever I will be. If people serve me, the Father will honor them.

John 12:27 "I am too deeply troubled now to know how to express my feelings. Should I say, 'Father, save me from this time [of suffering]'? No! I came for this time of suffering.

John 12:28 Father, give glory to your name." A voice from heaven said, "I have given it glory, and I will give it glory again."

John 12:29 The crowd standing there heard the voice and said that it had thundered. Others in the crowd said that an angel had talked to him.

John 12:30 Jesus replied, "That voice wasn't for my benefit but for yours.

John 12:31 "This world is being judged now. The ruler of this world will be thrown out now.

John 12:32 When I have been lifted up from the earth, I will draw all people toward me."

John 12:33 By saying this, he indicated how he was going to die.

John 12:34 The crowd responded to him, “We have heard from the Scriptures that the Messiah will remain here forever. So how can you say, ‘The Son of Man must be lifted up from the earth’? Who is this ‘Son of Man’?”

John 12:35 Jesus answered the crowd, “The light will still be with you for a little while. Walk while you have light so that darkness won’t defeat you. Those who walk in the dark don’t know where they’re going.

John 12:36 While you have the light, believe in the light so that you will become people whose lives show the light.” After Jesus had said this, he was concealed as he left.

John 12:37 Although they had seen Jesus perform so many miracles, they wouldn’t believe in him.

John 12:38 In this way the words of the prophet Isaiah came true: “Lord, who has believed our message? To whom has the Lord’s power been revealed?”

John 12:39 So the people couldn’t believe because, as Isaiah also said,

John 12:40 “God blinded them and made them close-minded so that their eyes don’t see and their minds don’t understand. And they never turn to me for healing!”

John 12:41 Isaiah said this because he had seen Jesus’ glory and had spoken about him.

John 12:42 Many rulers believed in Jesus. However, they wouldn’t admit it publicly because the Pharisees would have thrown them out of the synagogue.

John 12:43 They were more concerned about what people thought of them than about what God thought of them.

John 12:44 Then Jesus said loudly, “Whoever believes in me believes not only in me but also in the one who sent me.

John 12:45 Whoever sees me sees the one who sent me.

John 12:46 I am the light that has come into the world so that everyone who believes in me will not live in the dark.

John 12:47 If anyone hears my words and doesn’t follow them, I don’t condemn them. I didn’t come to condemn the world but to save the world.

John 12:48 Those who reject me by not accepting what I say have a judge appointed for them. The words that I have spoken will judge them on the last day.

John 12:49 I have not spoken on my own. Instead, the Father who sent me told me what I should say and how I should say it.

John 12:50 I know that what he commands is eternal life. Whatever I say is what the Father told me to say.”

John 13:1 Before the Passover festival, Jesus knew that the time had come for him to leave this world and go back to the Father. Jesus loved his own who were in the world, and he loved them to the end.

John 13:2 While supper was taking place, the devil had already put the idea of betraying Jesus into the mind of Judas, son of Simon Iscariot.

John 13:3 The Father had put everything in Jesus' control. Jesus knew that. He also knew that he had come from God and was going back to God.

John 13:4 So he got up from the table, removed his outer clothes, took a towel, and tied it around his waist.

John 13:5 Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel that he had tied around his waist.

John 13:6 When Jesus came to Simon Peter, Peter asked him, "Lord, are you going to wash my feet?"

John 13:7 Jesus answered Peter, "You don't know now what I'm doing. You will understand later."

John 13:8 Peter told Jesus, "You will never wash my feet." Jesus replied to Peter, "If I don't wash you, you don't belong to me."

John 13:9 Simon Peter said to Jesus, "Lord, don't wash only my feet. Wash my hands and my head too!"

John 13:10 Jesus told Peter, "People who have washed are completely clean. They need to have only their feet washed. All of you, except for one, are clean."

John 13:11 (Jesus knew who was going to betray him. That's why he said, "All of you, except for one, are clean.")

John 13:12 After Jesus had washed their feet and put on his outer clothes, he took his place at the table again. Then he asked his disciples, "Do you understand what I've done for you?

John 13:13 You call me teacher and Lord, and you're right because that's what I am.

John 13:14 So if I, your Lord and teacher, have washed your feet, you must wash each other's feet.

John 13:15 I've given you an example that you should follow.

John 13:16 I can guarantee this truth: Slaves are not superior to their owners, and messengers are not superior to the people who send them.

John 13:17 If you understand all of this, you are blessed whenever you follow my example.

John 13:18 "I'm not talking about all of you. I know the people I've chosen [to be apostles]. However, I've made my choice so that Scripture will come true. It says, 'The one who eats my bread has turned against me.'

John 13:19 I'm telling you now before it happens. Then, when it happens, you will believe that I am the one.

John 13:20 "I can guarantee this truth: Whoever accepts me accepts the one who sent me."

John 13:21 After saying this, Jesus was deeply troubled. He declared, "I can guarantee this truth: One of you is going to betray me!"

John 13:22 The disciples began looking at each other and wondering which one of them Jesus meant.

John 13:23 One disciple, the one whom Jesus loved, was near him at the table.

John 13:24 Simon Peter motioned to that disciple and said, "Ask Jesus whom he's talking about!"

John 13:25 Leaning close to Jesus, that disciple asked, "Lord, who is it?"

John 13:26 Jesus answered, "He's the one to whom I will give this piece of bread after I've dipped it in the sauce." So Jesus dipped the bread and gave it to Judas, son of Simon Iscariot.

John 13:27 Then, after Judas took the piece of bread, Satan entered him. So Jesus told him, "Hurry! Do what you have to do."

John 13:28 No one at the table knew why Jesus said this to him.

John 13:29 Judas had the moneybag. So some thought that Jesus was telling him to buy what they needed for the festival or to give something to the poor.

John 13:30 Judas took the piece of bread and immediately went outside. It was night.

John 13:31 When Judas was gone, Jesus said, "The Son of Man is now glorified, and because of him God is glorified.

John 13:32 If God is glorified because of the Son of Man, God will glorify the Son of Man because of himself, and he will glorify the Son of Man at once."

John 13:33 Jesus said, "Dear children, I will still be with you for a little while. I'm telling you what I told the Jews. You will look for me, but you can't go where I'm going.

John 13:34 "I'm giving you a new commandment: Love each other in the same way that I have loved you.

John 13:35 Everyone will know that you are my disciples because of your love for each other."

John 13:36 Simon Peter asked him, "Lord, where are you going?" Jesus answered him, "You can't follow me now to the place where I'm going. However, you will follow me later."

John 13:37 Peter said to Jesus, “Lord, why can’t I follow you now? I’ll give my life for you.”

John 13:38 Jesus replied, “Will you give your life for me? I can guarantee this truth: No rooster will crow until you say three times that you don’t know me.

John 14:1 “Don’t be troubled. Believe in God, and believe in me.

John 14:2 My Father’s house has many rooms. If that were not true, would I have told you that I’m going to prepare a place for you?

John 14:3 If I go to prepare a place for you, I will come again. Then I will bring you into my presence so that you will be where I am.

John 14:4 You know the way to the place where I am going.”

John 14:5 Thomas said to him, “Lord, we don’t know where you’re going. So how can we know the way?”

John 14:6 Jesus answered him, “I am the way, the truth, and the life. No one goes to the Father except through me.

John 14:7 If you have known me, you will also know my Father. From now on you know him [through me] and have seen him [in me].”

John 14:8 Philip said to Jesus, “Lord, show us the Father, and that will satisfy us.”

John 14:9 Jesus replied, “I have been with all of you for a long time. Don’t you know me yet, Philip? The person who has seen me has seen the Father. So how can you say, ‘Show us the Father’?

John 14:10 Don’t you believe that I am in the Father and the Father is in me? What I’m telling you doesn’t come from me. The Father, who lives in me, does what he wants.

John 14:11 Believe me when I say that I am in the Father and that the Father is in me. Otherwise, believe me because of the things I do.

John 14:12 “I can guarantee this truth: Those who believe in me will do the things that I am doing. They will do even greater things because I am going to the Father.

John 14:13 I will do anything you ask [the Father] in my name so that the Father will be given glory because of the Son.

John 14:14 If you ask me to do something, I will do it.

John 14:15 “If you love me, you will obey my commandments.

John 14:16 I will ask the Father, and he will give you another helper who will be with you forever.

John 14:17 That helper is the Spirit of Truth. The world cannot accept him, because it doesn’t see or know him. You know him, because he lives with you and will be in you.

John 14:18 “I will not leave you all alone. I will come back to you.

John 14:19 In a little while the world will no longer see me, but you will see me. You will live because I live.

John 14:20 On that day you will know that I am in my Father and that you are in me and that I am in you.

John 14:21 Whoever knows and obeys my commandments is the person who loves me. Those who love me will have my Father's love, and I, too, will love them and show myself to them."

John 14:22 Judas (not Iscariot) asked Jesus, "Lord, what has happened that you are going to reveal yourself to us and not to the world?"

John 14:23 Jesus answered him, "Those who love me will do what I say. My Father will love them, and we will go to them and make our home with them.

John 14:24 A person who doesn't love me doesn't do what I say. I don't make up what you hear me say. What I say comes from the Father who sent me.

John 14:25 "I have told you this while I'm still with you.

John 14:26 However, the helper, the Holy Spirit, whom the Father will send in my name, will teach you everything. He will remind you of everything that I have ever told you.

John 14:27 "I'm leaving you peace. I'm giving you my peace. I don't give you the kind of peace that the world gives. So don't be troubled or cowardly.

John 14:28 You heard me tell you, 'I'm going away, but I'm coming back to you.' If you loved me, you would be glad that I'm going to the Father, because the Father is greater than I am.

John 14:29 "I'm telling you this now before it happens. When it does happen, you will believe.

John 14:30 The ruler of this world has no power over me. But he's coming, so I won't talk with you much longer.

John 14:31 However, I want the world to know that I love the Father and that I am doing exactly what the Father has commanded me to do. Get up! We have to leave."

John 15:1 [Then Jesus said,] "I am the true vine, and my Father takes care of the vineyard.

John 15:2 He removes every one of my branches that doesn't produce fruit. He also prunes every branch that does produce fruit to make it produce more fruit.

John 15:3 "You are already clean because of what I have told you.

John 15:4 Live in me, and I will live in you. A branch cannot produce any fruit by itself. It has to stay attached to the vine. In the same way, you cannot produce fruit unless you live in me.

John 15:5 “I am the vine. You are the branches. Those who live in me while I live in them will produce a lot of fruit. But you can’t produce anything without me.

John 15:6 Whoever doesn’t live in me is thrown away like a branch and dries up. Branches like this are gathered, thrown into a fire, and burned.

John 15:7 If you live in me and what I say lives in you, then ask for anything you want, and it will be yours.

John 15:8 You give glory to my Father when you produce a lot of fruit and therefore show that you are my disciples.

John 15:9 “I have loved you the same way the Father has loved me. So live in my love.

John 15:10 If you obey my commandments, you will live in my love. I have obeyed my Father’s commandments, and in that way I live in his love.

John 15:11 I have told you this so that you will be as joyful as I am, and your joy will be complete.

John 15:12 Love each other as I have loved you. This is what I’m commanding you to do.

John 15:13 The greatest love you can show is to give your life for your friends.

John 15:14 You are my friends if you obey my commandments.

John 15:15 I don’t call you servants anymore, because a servant doesn’t know what his master is doing. But I’ve called you friends because I’ve made known to you everything that I’ve heard from my Father.

John 15:16 You didn’t choose me, but I chose you. I have appointed you to go, to produce fruit that will last, and to ask the Father in my name to give you whatever you ask for.

John 15:17 Love each other. This is what I’m commanding you to do.

John 15:18 “If the world hates you, realize that it hated me before it hated you.

John 15:19 If you had anything in common with the world, the world would love you as one of its own. But you don’t have anything in common with the world. I chose you from the world, and that’s why the world hates you.

John 15:20 Remember what I told you: ‘A servant isn’t greater than his master.’ If they persecuted me, they will also persecute you. If they did what I said, they will also do what you say.

John 15:21 Indeed, they will do all this to you because you are committed to me, since they don’t know the one who sent me.

John 15:22 If I hadn't come and spoken to them, they wouldn't have any sin. But now they have no excuse for their sin.

John 15:23 The person who hates me also hates my Father.

John 15:24 If I hadn't done among them what no one else has done, they wouldn't have any sin. But now they have seen and hated both me and my Father.

John 15:25 In this way what is written in their Scriptures has come true: 'They hate me for no reason.'

John 15:26 "The helper whom I will send to you from the Father will come. This helper, the Spirit of Truth who comes from the Father, will declare the truth about me.

John 15:27 You will declare the truth, too, because you have been with me from the beginning."

John 16:1 [Jesus continued,] "I have said these things to you so that you won't lose your faith.

John 16:2 You will be thrown out of synagogues. Certainly, the time is coming when people who murder you will think that they are serving God.

John 16:3 They will do these things to you because they haven't known the Father or me.

John 16:4 But I've told you this so that when it happens you'll remember what I've told you. I didn't tell you this at first, because I was with you.

John 16:5 "Now I'm going to the one who sent me. Yet, none of you asks me where I'm going.

John 16:6 But because I've told you this, you're filled with sadness.

John 16:7 However, I am telling you the truth: It's good for you that I'm going away. If I don't go away, the helper won't come to you. But if I go, I will send him to you.

John 16:8 He will come to convict the world of sin, to show the world what has God's approval, and to convince the world that God judges it.

John 16:9 He will convict the world of sin, because people don't believe in me.

John 16:10 He will show the world what has God's approval, because I'm going to the Father and you won't see me anymore.

John 16:11 He will convince the world that God judges it, because the ruler of this world has been judged.

John 16:12 "I have a lot more to tell you, but that would be too much for you now.

John 16:13 When the Spirit of Truth comes, he will guide you into the full truth. He won't speak on his own. He will speak what he hears and will tell you about things to come.

John 16:14 He will give me glory, because he will tell you what I say.

John 16:15 Everything the Father says is also what I say. That is why I said, 'He will take what I say and tell it to you.'

John 16:16 "In a little while you won't see me anymore. Then in a little while you will see me again."

John 16:17 Some of his disciples said to each other, "What does he mean? He tells us that in a little while we won't see him. Then he tells us that in a little while we will see him again and that he's going to the Father."

John 16:18 So they were asking each other, "What does he mean when he says, 'In a little while'? We don't understand what he's talking about."

John 16:19 Jesus knew they wanted to ask him something. So he said to them, "Are you trying to figure out among yourselves what I meant when I said, 'In a little while you won't see me, and in a little while you will see me again'?

John 16:20 I can guarantee this truth: You will cry because you are sad, but the world will be happy. You will feel pain, but your pain will turn to happiness.

John 16:21 A woman has pain when her time to give birth comes. But after the child is born, she doesn't remember the pain anymore because she's happy that a child has been brought into the world.

John 16:22 "Now you're in a painful situation. But I will see you again. Then you will be happy, and no one will take that happiness away from you.

John 16:23 When that day comes, you won't ask me any more questions. I can guarantee this truth: If you ask the Father for anything in my name, he will give it to you.

John 16:24 So far you haven't asked for anything in my name. Ask and you will receive so that you can be completely happy.

John 16:25 "I have used examples to illustrate these things. The time is coming when I won't use examples to speak to you. Rather, I will speak to you about the Father in plain words.

John 16:26 When that day comes, you will ask for what you want in my name. I'm telling you that I won't have to ask the Father for you.

John 16:27 The Father loves you because you have loved me and have believed that I came from God.

John 16:28 I left the Father and came into the world. Again, [as I've said,] I'm going to leave the world and go back to the Father."

John 16:29 His disciples said, "Now you're talking in plain words and not using examples.

John 16:30 Now we know that you know everything. You don't need to wait for questions to be asked. Because of this, we believe that you have come from God."

John 16:31 Jesus replied to them, "Now you believe.

John 16:32 The time is coming, and is already here, when all of you will be scattered. Each of you will go your own way and leave me all alone. Yet, I'm not all alone, because the Father is with me.

John 16:33 I've told you this so that my peace will be with you. In the world you'll have trouble. But cheer up! I have overcome the world."

John 17:1 After saying this, Jesus looked up to heaven and said, "Father, the time is here. Give your Son glory so that your Son can give you glory.

John 17:2 After all, you've given him authority over all humanity so that he can give eternal life to all those you gave to him.

John 17:3 This is eternal life: to know you, the only true God, and Jesus Christ, whom you sent.

John 17:4 On earth I have given you glory by finishing the work you gave me to do.

John 17:5 Now, Father, give me glory in your presence with the glory I had with you before the world existed.

John 17:6 "I made your name known to the people you gave me. They are from this world. They belonged to you, and you gave them to me. They did what you told them.

John 17:7 Now they know that everything you gave me comes from you,

John 17:8 because I gave them the message that you gave me. They have accepted this message, and they know for sure that I came from you. They have believed that you sent me.

John 17:9 "I pray for them. I'm not praying for the world but for those you gave me, because they are yours.

John 17:10 Everything I have is yours, and everything you have is mine. I have been given glory by the people you have given me.

John 17:11 I won't be in the world much longer, but they are in the world, and I'm coming back to you. Holy Father, keep them safe by the power of your name, the name that you gave me, so that their unity may be like ours.

John 17:12 While I was with them, I kept them safe by the power of your name, the name that you gave me. I watched over them, and none of them, except one person, became lost. So Scripture came true.

John 17:13 "But now, [Father,] I'm coming back to you. I say these things while I'm still in the world so that they will have the same joy that I have.

John 17:14 I have given them your message. But the world has hated them because they don’t belong to the world any more than I belong to the world.

John 17:15 I’m not asking you to take them out of the world but to protect them from the evil one.

John 17:16 They don’t belong to the world any more than I belong to the world.

John 17:17 “Use the truth to make them holy. Your words are truth.

John 17:18 I have sent them into the world the same way you sent me into the world.

John 17:19 I’m dedicating myself to this holy work I’m doing for them so that they, too, will use the truth to be holy.

John 17:20 “I’m not praying only for them. I’m also praying for those who will believe in me through their message.

John 17:21 I pray that all of these people continue to have unity in the way that you, Father, are in me and I am in you. I pray that they may be united with us so that the world will believe that you have sent me.

John 17:22 I have given them the glory that you gave me. I did this so that they are united in the same way we are.

John 17:23 I am in them, and you are in me. So they are completely united. In this way the world knows that you have sent me and that you have loved them in the same way you have loved me.

John 17:24 “Father, I want those you have given to me to be with me, to be where I am. I want them to see my glory, which you gave me because you loved me before the world was made.

John 17:25 Righteous Father, the world didn’t know you. Yet, I knew you, and these [disciples] have known that you sent me.

John 17:26 I have made your name known to them, and I will make it known so that the love you have for me will be in them and I will be in them.”

John 18:1 After Jesus finished his prayer, he went with his disciples to the other side of the Kidron Valley. They entered the garden that was there.

John 18:2 Judas, who betrayed him, knew the place because Jesus and his disciples often gathered there.

John 18:3 So Judas took a troop of soldiers and the guards from the chief priests and Pharisees and went to the garden. They were carrying lanterns, torches, and weapons.

John 18:4 Jesus knew everything that was going to happen to him. So he went to meet them and asked, “Who are you looking for?”

John 18:5 They answered him, “Jesus from Nazareth.” Jesus told them, “I am he.” Judas, who betrayed him, was standing with the crowd.

John 18:6 When Jesus told them, “I am he,” the crowd backed away and fell to the ground.

John 18:7 Jesus asked them again, “Who are you looking for?” They said, “Jesus from Nazareth.”

John 18:8 Jesus replied, “I told you that I am he. So if you are looking for me, let these other men go.”

John 18:9 In this way what Jesus had said came true: “I lost none of those you gave me.”

John 18:10 Simon Peter had a sword. He drew it, attacked the chief priest’s servant, and cut off the servant’s right ear. (The servant’s name was Malchus.)

John 18:11 Jesus told Peter, “Put your sword away. Shouldn’t I drink the cup [of suffering] that my Father has given me?”

John 18:12 Then the army officer and the Jewish guards arrested Jesus. They tied Jesus up

John 18:13 and took him first to Annas, the father-in-law of Caiaphas. Caiaphas, the chief priest that year,

John 18:14 was the person who had advised the Jews that it was better to have one man die for the people.

John 18:15 Simon Peter and another disciple followed Jesus. The other disciple was well-known to the chief priest. So that disciple went with Jesus into the chief priest’s courtyard.

John 18:16 Peter, however, was standing outside the gate. The other disciple talked to the woman who was the gatekeeper and brought Peter into the courtyard.

John 18:17 The gatekeeper asked Peter, “Aren’t you one of this man’s disciples too?” Peter answered, “No, I’m not!”

John 18:18 The servants and the guards were standing around a fire they had built and were warming themselves because it was cold. Peter was standing there, too, and warming himself with the others.

John 18:19 The chief priest questioned Jesus about his disciples and his teachings.

John 18:20 Jesus answered him, “I have spoken publicly for everyone to hear. I have always taught in synagogues or in the temple courtyard, where all the Jews gather. I haven’t said anything in secret.

John 18:21 Why do you question me? Question those who heard what I said to them. They know what I’ve said.”

John 18:22 When Jesus said this, one of the guards standing near Jesus slapped his face and said, “Is that how you answer the chief priest?”

John 18:23 Jesus replied to him, “If I’ve said anything wrong, tell me what it was. But if I’ve told the truth, why do you hit me?”

John 18:24 Annas sent Jesus to Caiaphas, the chief priest. Jesus was still tied up.

John 18:25 Simon Peter continued to stand and warm himself by the fire. Some men asked him, “Aren’t you, too, one of his disciples?” Peter denied it by saying, “No, I’m not!”

John 18:26 One of the chief priest’s servants, a relative of the man whose ear Peter had cut off, asked him, “Didn’t I see you with Jesus in the garden?”

John 18:27 Peter again denied it, and just then a rooster crowed.

John 18:28 Early in the morning, Jesus was taken from Caiaphas’ house to the governor’s palace. The Jews wouldn’t go into the palace. They didn’t want to become unclean, since they wanted to eat the Passover.

John 18:29 So Pilate came out to them and asked, “What accusation are you making against this man?”

John 18:30 The Jews answered Pilate, “If he weren’t a criminal, we wouldn’t have handed him over to you.”

John 18:31 Pilate told the Jews, “Take him, and try him by your law.” The Jews answered him, “We’re not allowed to execute anyone.”

John 18:32 In this way what Jesus had predicted about how he would die came true.

John 18:33 Pilate went back into the palace, called for Jesus, and asked him, “Are you the king of the Jews?”

John 18:34 Jesus replied, “Did you think of that yourself, or did others tell you about me?”

John 18:35 Pilate answered, “Am I a Jew? Your own people and the chief priests handed you over to me. What have you done?”

John 18:36 Jesus answered, “My kingdom doesn’t belong to this world. If my kingdom belonged to this world, my followers would fight to keep me from being handed over to the Jews. My kingdom doesn’t have its origin on earth.”

John 18:37 Pilate asked him, “So you are a king?” Jesus replied, “You’re correct in saying that I’m a king. I have been born and have come into the world for this reason: to testify to the truth. Everyone who belongs to the truth listens to me.”

John 18:38 Pilate said to him, “What is truth?” After Pilate said this, he went out to the Jews again and told them, “I don’t find this man guilty of anything.

John 18:39 You have a custom that I should free one person for you at Passover. Would you like me to free the king of the Jews for you?”

John 18:40 The Jews shouted again, “Don’t free this man! Free Barabbas!” (Barabbas was a political revolutionary.)

John 19:1 Then Pilate had Jesus taken away and whipped.

John 19:2 The soldiers twisted some thorny branches into a crown, placed it on his head, and put a purple cape on him.

John 19:3 They went up to him, said, “Long live the king of the Jews!” and slapped his face.

John 19:4 Pilate went outside again and told the Jews, “I’m bringing him out to you to let you know that I don’t find this man guilty of anything.”

John 19:5 Jesus went outside. He was wearing the crown of thorns and the purple cape. Pilate said to the Jews, “Look, here’s the man!”

John 19:6 When the chief priests and the guards saw Jesus, they shouted, “Crucify him! Crucify him!” Pilate told them, “You take him and crucify him. I don’t find this man guilty of anything.”

John 19:7 The Jews answered Pilate, “We have a law, and by that law he must die because he claimed to be the Son of God.”

John 19:8 When Pilate heard them say that, he became more afraid than ever.

John 19:9 He went into the palace again and asked Jesus, “Where are you from?” But Jesus didn’t answer him.

John 19:10 So Pilate said to Jesus, “Aren’t you going to answer me? Don’t you know that I have the authority to free you or to crucify you?”

John 19:11 Jesus answered Pilate, “You wouldn’t have any authority over me if it hadn’t been given to you from above. That’s why the man who handed me over to you is guilty of a greater sin.”

John 19:12 When Pilate heard what Jesus said, he wanted to free him. But the Jews shouted, “If you free this man, you’re not a friend of the emperor. Anyone who claims to be a king is defying the emperor.”

John 19:13 When Pilate heard what they said, he took Jesus outside and sat on the judge’s seat in a place called Stone Pavement. (In Hebrew it is called [Gabbatha].)

John 19:14 The time was about six o’clock in the morning on the Friday of the Passover festival. Pilate said to the Jews, “Look, here’s your king!”

John 19:15 Then the Jews shouted, “Kill him! Kill him! Crucify him!” Pilate asked them, “Should I crucify your king?” The chief priests responded, “The emperor is the only king we have!”

John 19:16 Then Pilate handed Jesus over to them to be crucified. So the soldiers took Jesus.

John 19:17 He carried his own cross and went out [of the city] to a location called The Skull. (In Hebrew this place is called [Golgotha].)

John 19:18 The soldiers crucified Jesus and two other men there. Jesus was in the middle.

John 19:19 Pilate wrote a notice and put it on the cross. The notice read, “Jesus from Nazareth, the king of the Jews.”

John 19:20 Many Jews read this notice, because the place where Jesus was crucified was near the city. The notice was written in Hebrew, Latin, and Greek.

John 19:21 The chief priests of the Jewish people told Pilate, “Don’t write, ‘The king of the Jews!’ Instead, write, ‘He said that he is the king of the Jews.’”

John 19:22 Pilate replied, “I have written what I’ve written.”

John 19:23 When the soldiers had crucified Jesus, they took his clothes and divided them four ways so that each soldier could have a share. His robe was left over. It didn’t have a seam because it had been woven in one piece from top to bottom.

John 19:24 The soldiers said to each other, “Let’s not rip it apart. Let’s throw dice to see who will get it.” In this way the Scripture came true: “They divided my clothes among themselves. They threw dice for my clothing.” So that’s what the soldiers did.

John 19:25 Jesus’ mother, her sister, Mary (the wife of Clopas), and Mary from Magdala were standing beside Jesus’ cross.

John 19:26 Jesus saw his mother and the disciple whom he loved standing there. He said to his mother, “Look, here’s your son!”

John 19:27 Then he said to the disciple, “Look, here’s your mother!” From that time on she lived with that disciple in his home.

John 19:28 After this, when Jesus knew that everything had now been finished, he said, “I’m thirsty.” He said this so that Scripture could finally be concluded.

John 19:29 A jar filled with vinegar was there. So the soldiers put a sponge soaked in the vinegar on a hyssop stick and held it to his mouth.

John 19:30 After Jesus had taken the vinegar, he said, “It is finished!” Then he bowed his head and died.

John 19:31 Since it was Friday and the next day was an especially important day of worship, the Jews didn’t want the bodies to stay on the crosses. So they asked Pilate to have the men’s legs broken and their bodies removed.

John 19:32 The soldiers broke the legs of the first man and then of the other man who had been crucified with Jesus.

John 19:33 When the soldiers came to Jesus and saw that he was already dead, they didn’t break his legs.

John 19:34 However, one of the soldiers stabbed Jesus’ side with his spear, and blood and water immediately came out.

John 19:35 The one who saw this is an eyewitness. What he says is true, and he knows that he is telling the truth so that you, too, will believe.

John 19:36 This happened so that the Scripture would come true: “None of his bones will be broken.”

John 19:37 Another Scripture passage says, “They will look at the person whom they have stabbed.”

John 19:38 Later Joseph from the city of Arimathea asked Pilate to let him remove Jesus’ body. (Joseph was a disciple of Jesus but secretly because he was afraid of the Jews). Pilate gave him permission to remove Jesus’ body. So Joseph removed it.

John 19:39 Nicodemus, the one who had first come to Jesus at night, went with Joseph and brought 75 pounds of a myrrh and aloe mixture.

John 19:40 These two men took the body of Jesus and bound it with strips of linen. They laced the strips with spices. This was the Jewish custom for burial.

John 19:41 A garden was located in the place where Jesus was crucified. In that garden was a new tomb in which no one had yet been placed.

John 19:42 Joseph and Nicodemus put Jesus in that tomb, since that day was the Jewish day of preparation and since the tomb was nearby.

John 20:1 Early on Sunday morning, while it was still dark, Mary from Magdala went to the tomb. She saw that the stone had been removed from the tomb’s entrance.

John 20:2 So she ran to Simon Peter and the other disciple, whom Jesus loved. She told them, “They have removed the Lord from the tomb, and we don’t know where they’ve put him.”

John 20:3 So Peter and the other disciple headed for the tomb.

John 20:4 The two were running side by side, but the other disciple ran faster than Peter and came to the tomb first.

John 20:5 He bent over and looked inside the tomb. He saw the strips of linen lying there but didn’t go inside.

John 20:6 Simon Peter arrived after him and went into the tomb. He saw the strips of linen lying there.

John 20:7 He also saw the cloth that had been on Jesus’ head. It wasn’t lying with the strips of linen but was rolled up separately.

John 20:8 Then the other disciple, who arrived at the tomb first, went inside. He saw and believed.

John 20:9 They didn’t know yet what Scripture meant when it said that Jesus had to come back to life.

John 20:10 So the disciples went back home.

John 20:11 Mary, however, stood there and cried as she looked at the tomb. As she cried, she bent over and looked inside.

John 20:12 She saw two angels in white clothes. They were sitting where the body of Jesus had been lying. One angel was where Jesus' head had been, and the other was where his feet had been.

John 20:13 The angels asked her why she was crying. Mary told them, "They have removed my Lord, and I don't know where they've put him."

John 20:14 After she said this, she turned around and saw Jesus standing there. However, she didn't know that it was Jesus.

John 20:15 Jesus asked her, "Why are you crying? Who are you looking for?" Mary thought it was the gardener speaking to her. So she said to him, "Sir, if you carried him away, tell me where you have put him, and I'll remove him."

John 20:16 Jesus said to her, "Mary!" Mary turned around and said to him in Hebrew, "Rabboni!" (This word means "teacher.")

John 20:17 Jesus told her, "Don't hold on to me. I have not yet gone to the Father. But go to my brothers and sisters and tell them, 'I am going to my Father and your Father, to my God and your God.'"

John 20:18 Mary from Magdala went to the disciples and told them, "I have seen the Lord." She also told them what he had said to her.

John 20:19 That Sunday evening, the disciples were together behind locked doors because they were afraid of the Jews. Jesus stood among them and said to them, "Peace be with you!"

John 20:20 When he said this, he showed them his hands and his side. The disciples were glad to see the Lord.

John 20:21 Jesus said to them again, "Peace be with you! As the Father has sent me, so I am sending you."

John 20:22 After he had said this, he breathed on the disciples and said, "Receive the Holy Spirit.

John 20:23 Whenever you forgive sins, they are forgiven. Whenever you don't forgive them, they are not forgiven."

John 20:24 Thomas, one of the twelve apostles, who was called Didymus, wasn't with them when Jesus came.

John 20:25 The other disciples told him, "We've seen the Lord." Thomas told them, "I refuse to believe this unless I see the nail marks in his hands, put my fingers into them, and put my hand into his side."

John 20:26 A week later Jesus' disciples were again in the house, and Thomas was with them. Even though the doors were locked, Jesus stood among them and said, "Peace be with you!"

John 20:27 Then Jesus said to Thomas, “Put your finger here, and look at my hands. Take your hand, and put it into my side. Stop doubting, and believe.”

John 20:28 Thomas responded to Jesus, “My Lord and my God!”

John 20:29 Jesus said to Thomas, “You believe because you’ve seen me. Blessed are those who haven’t seen me but believe.”

John 20:30 Jesus performed many other miracles that his disciples saw. Those miracles are not written in this book.

John 20:31 But these miracles have been written so that you will believe that Jesus is the Messiah, the Son of God, and so that you will have life by believing in him.

John 21:1 Later, by the Sea of Tiberias, Jesus showed himself again to the disciples. This is what happened.

John 21:2 Simon Peter, Thomas (called Didymus), Nathanael from Cana in Galilee, Zebedee’s sons, and two other disciples of Jesus were together.

John 21:3 Simon Peter said to the others, “I’m going fishing.” They told him, “We’re going with you.” They went out in a boat but didn’t catch a thing that night.

John 21:4 As the sun was rising, Jesus stood on the shore. The disciples didn’t realize that it was Jesus.

John 21:5 Jesus asked them, “Friends, haven’t you caught any fish?” They answered him, “No, we haven’t.”

John 21:6 He told them, “Throw the net out on the right side of the boat, and you’ll catch some.” So they threw the net out and were unable to pull it in because so many fish were in it.

John 21:7 The disciple whom Jesus loved said to Peter, “It’s the Lord.” When Simon Peter heard that it was the Lord, he put back on the clothes that he had taken off and jumped into the sea.

John 21:8 The other disciples came with the boat and dragged the net full of fish. They weren’t far from the shore, only about 100 yards.

John 21:9 When they went ashore, they saw a fire with a fish lying on the coals, and they saw a loaf of bread.

John 21:10 Jesus told them, “Bring some of the fish you’ve just caught.”

John 21:11 Simon Peter got into the boat and pulled the net ashore. Though the net was filled with 153 large fish, it was not torn.

John 21:12 Jesus told them, “Come, have breakfast.” None of the disciples dared to ask him who he was. They knew he was the Lord.

John 21:13 Jesus took the bread, gave it to them, and did the same with the fish.

John 21:14 This was the third time that Jesus showed himself to the disciples after he had come back to life.

John 21:15 After they had eaten breakfast, Jesus asked Simon Peter, “Simon, son of John, do you love me more than the other disciples do?” Peter answered him, “Yes, Lord, you know that I love you.” Jesus told him, “Feed my lambs.”

John 21:16 Jesus asked him again, a second time, “Simon, son of John, do you love me?” Peter answered him, “Yes, Lord, you know that I love you.” Jesus told him, “Take care of my sheep.”

John 21:17 Jesus asked him a third time, “Simon, son of John, do you love me?” Peter felt sad because Jesus had asked him a third time, “Do you love me?” So Peter said to him, “Lord, you know everything. You know that I love you.” Jesus told him, “Feed my sheep.

John 21:18 I can guarantee this truth: When you were young, you would get ready to go where you wanted. But when you’re old, you will stretch out your hands, and someone else will get you ready to take you where you don’t want to go.”

John 21:19 Jesus said this to show by what kind of death Peter would bring glory to God. After saying this, Jesus told Peter, “Follow me!”

John 21:20 Peter turned around and saw the disciple whom Jesus loved. That disciple was following them. He was the one who leaned against Jesus’ chest at the supper and asked, “Lord, who is going to betray you?”

John 21:21 When Peter saw him, he asked Jesus, “Lord, what about him?”

John 21:22 Jesus said to Peter, “If I want him to live until I come again, how does that concern you? Follow me!”

John 21:23 So a rumor that that disciple wouldn’t die spread among Jesus’ followers. But Jesus didn’t say that he wouldn’t die. What Jesus said was, “If I want him to live until I come again, how does that concern you?”

John 21:24 This disciple was an eyewitness of these things and wrote them down. We know that what he says is true.

John 21:25 Jesus also did many other things. If every one of them were written down, I suppose the world wouldn’t have enough room for the books that would be written.

Acts

1:1 In my first book, Theophilus, I wrote about what Jesus began to do and teach. This included everything from the beginning [of his life]

Acts 1:2 until the day he was taken to heaven. Before he was taken to heaven, he gave instructions through the Holy Spirit to the apostles, whom he had chosen.

Acts 1:3 After his death Jesus showed the apostles a lot of convincing evidence that he was alive. For 40 days he appeared to them and talked with them about the kingdom of God.

Acts 1:4 Once, while he was meeting with them, he ordered them not to leave Jerusalem but to wait there for what the Father had promised. Jesus said to them, “I’ve told you what the Father promises:

Acts 1:5 John baptized with water, but in a few days you will be baptized with the Holy Spirit.”

Acts 1:6 So when the apostles came together, they asked him, “Lord, is this the time when you’re going to restore the kingdom to Israel?”

Acts 1:7 Jesus told them, “You don’t need to know about times or periods that the Father has determined by his own authority.

Acts 1:8 But you will receive power when the Holy Spirit comes to you. Then you will be my witnesses to testify about me in Jerusalem, throughout Judea and Samaria, and to the ends of the earth.”

Acts 1:9 After he had said this, he was taken to heaven. A cloud hid him so that they could no longer see him.

Acts 1:10 They were staring into the sky as he departed. Suddenly, two men in white clothes stood near them.

Acts 1:11 They asked, “Why are you men from Galilee standing here looking at the sky? Jesus, who was taken from you to heaven, will come back in the same way that you saw him go to heaven.”

Acts 1:12 Then they returned to Jerusalem from the mountain called the Mount of Olives. It is near Jerusalem, about half a mile away.

Acts 1:13 When they came into the city, Peter, John, James, Andrew, Philip, Thomas, Bartholomew, Matthew, James (son of Alphaeus), Simon the Zealot, and Judas (son of James) went to the second-story room where they were staying.

Acts 1:14 The apostles had a single purpose as they devoted themselves to prayer. They were joined by some women, including Mary (the mother of Jesus), and they were joined by his brothers.

Acts 1:15 At a time when about 120 disciples had gathered together, Peter got up and spoke to them. He said,

Acts 1:16 “Brothers, what the Holy Spirit predicted through David in Scripture about Judas had to come true. Judas led the men to arrest Jesus.

Acts 1:17 He had been one of us and had been given an active role in this ministry.

Acts 1:18 With the money he received from the wrong he had done, he bought a piece of land where he fell headfirst to his death. His body split open, and all his internal organs came out.

Acts 1:19 Everyone living in Jerusalem knows about this. They even call that piece of land [Akeldama], which means ‘Field of Blood’ in their dialect.

Acts 1:20 You’ve read in Psalms, ‘Let his home be deserted, and let no one live there,’ and ‘Let someone else take his position.’ “ “Therefore, someone must be added to our number to serve with us as a witness that Jesus came back to life.

Acts 1:21 He must be one of the men who accompanied Jesus with us the entire time that the Lord Jesus was among us.

Acts 1:22 This person must have been with us from the time that John was baptizing people to the day that Jesus was taken from us.”

Acts 1:23 The disciples determined that two men were qualified. These men were Joseph (who was called Barsabbas and was also known as Justus) and Matthias.

Acts 1:24 Then they prayed, “Lord, you know everyone’s thoughts. Show us which of these two you have chosen.

Acts 1:25 Show us who is to take the place of Judas as an apostle, since Judas abandoned his position to go to the place where he belongs.”

Acts 1:26 They drew names to choose an apostle. Matthias was chosen and joined the eleven apostles.

Acts 2:1 When Pentecost, the fiftieth day after Passover, came, all the believers were together in one place.

Acts 2:2 Suddenly, a sound like a violently blowing wind came from the sky and filled the whole house where they were staying.

Acts 2:3 Tongues that looked like fire appeared to them. The tongues arranged themselves so that one came to rest on each believer.

Acts 2:4 All the believers were filled with the Holy Spirit and began to speak in other languages as the Spirit gave them the ability to speak.

Acts 2:5 Devout Jewish men from every nation were living in Jerusalem.

Acts 2:6 They gathered when they heard the wind. Each person was startled to recognize his own dialect when the disciples spoke.

Acts 2:7 Stunned and amazed, the people in the crowd said, “All of these men who are speaking are Galileans.

Acts 2:8 Why do we hear them speaking in our native dialects?

Acts 2:9 We’re Parthians, Medes, and Elamites. We’re people from Mesopotamia, Judea, Cappadocia, Pontus, the province of Asia,

Acts 2:10 Phrygia, Pamphylia, Egypt, and the country near Cyrene in Libya. We’re Jewish people, converts to Judaism, and visitors from Rome,

Acts 2:11 Crete, and Arabia. We hear these men in our own languages as they tell about the miracles that God has done.”

Acts 2:12 All of these devout men were stunned and puzzled. They asked each other, “What can this mean?”

Acts 2:13 Others said jokingly, “They’re drunk on sweet wine.”

Acts 2:14 Then Peter stood up with the eleven apostles. In a loud voice he said to them, “Men of Judea and everyone living in Jerusalem! You must understand this, so pay attention to what I say.

Acts 2:15 These men are not drunk as you suppose. It’s only nine in the morning.

Acts 2:16 Rather, this is what the prophet Joel spoke about:

Acts 2:17 ‘In the last days, God says, I will pour my Spirit on everyone. Your sons and daughters will speak what God has revealed. Your young men will see visions. Your old men will dream dreams.

Acts 2:18 In those days I will pour my Spirit on my servants, on both men and women. They will speak what God has revealed.

Acts 2:19 I will work miracles in the sky and give signs on the earth: blood, fire, and clouds of smoke.

Acts 2:20 The sun will become dark, and the moon will become as red as blood before the terrifying day of the Lord comes.

Acts 2:21 Then whoever calls on the name of the Lord will be saved.’

Acts 2:22 “Men of Israel, listen to what I say: Jesus from Nazareth was a man whom God brought to your attention. You know that through this man God worked miracles, did amazing things, and gave signs.

Acts 2:23 By using men who don’t acknowledge Moses’ Teachings, you crucified Jesus, who was given over [to death] by a plan that God had determined in advance.

Acts 2:24 But God raised him from death to life and destroyed the pains of death, because death had no power to hold him.

Acts 2:25 This is what David meant when he said about Jesus: ‘I always see the Lord in front of me. I cannot be moved because he is by my side.

Acts 2:26 That is why my heart is glad and my tongue rejoices. My body also rests securely

Acts 2:27 because you do not abandon my soul to the grave or allow your holy one to decay.

Acts 2:28 You make the path of life known to me. In your presence there is complete joy.’

Acts 2:29 “Brothers, I can tell you confidently that our ancestor David died and was buried and that his tomb is here to this day.

Acts 2:30 David was a prophet and knew that God had promised with an oath that he would place one of David’s descendants on his throne.

Acts 2:31 David knew that the Messiah would come back to life, and he spoke about that before it ever happened. He said that the Messiah wouldn’t be left in the grave and that his body wouldn’t decay.

Acts 2:32 “God brought this man Jesus back to life. We are all witnesses to that.

Acts 2:33 God used his power to give Jesus the highest position. Jesus has also received and has poured out the Holy Spirit as the Father had promised, and this is what you’re seeing and hearing.

Acts 2:34 David didn’t go up to heaven, but he said, ‘The Lord said to my Lord, “Take my highest position of power

Acts 2:35 until I put your enemies under your control.”‘

Acts 2:36 “All the people of Israel should know beyond a doubt that God made Jesus, whom you crucified, both Lord and Christ.”

Acts 2:37 When the people heard this, they were deeply upset. They asked Peter and the other apostles, “Brothers, what should we do?”

Acts 2:38 Peter answered them, “All of you must turn to God and change the way you think and act, and each of you must be baptized in the name of Jesus Christ so that your sins will be forgiven. Then you will receive the Holy Spirit as a gift.

Acts 2:39 This promise belongs to you and to your children and to everyone who is far away. It belongs to everyone who worships the Lord our God.”

Acts 2:40 Peter said much more to warn them. He urged, “Save yourselves from this corrupt generation.”

Acts 2:41 Those who accepted what Peter said were baptized. That day about 3,000 people were added [to the group].

Acts 2:42 The disciples were devoted to the teachings of the apostles, to fellowship, to the breaking of bread, and to prayer.

Acts 2:43 A feeling of fear came over everyone as many amazing things and miraculous signs happened through the apostles.

Acts 2:44 All the believers kept meeting together, and they shared everything with each other.

Acts 2:45 From time to time, they sold their property and other possessions and distributed the money to anyone who needed it.

Acts 2:46 The believers had a single purpose and went to the temple every day. They were joyful and humble as they ate at each other’s homes and shared their food.

Acts 2:47 At the same time, they praised God and had the good will of all the people. Every day the Lord saved people, and they were added to the group.

Acts 3:1 Peter and John were going to the temple courtyard for the three o’clock prayer.

Acts 3:2 At the same time, a man who had been lame from birth was being carried by some men. Every day these men would put the lame man at a gate in the temple courtyard. The gate was called Beautiful Gate. There he would beg for handouts from people going into the courtyard.

Acts 3:3 When the man saw that Peter and John were about to go into the courtyard, he asked them for a handout.

Acts 3:4 Peter and John stared at him. “Look at us!” Peter said.

Acts 3:5 So the man watched them closely. He expected to receive something from them.

Acts 3:6 However, Peter said to him, “I don’t have any money, but I’ll give you what I do have. Through the power of Jesus Christ from Nazareth, walk!”

Acts 3:7 Peter took hold of the man’s right hand and began to help him up. Immediately, the man’s feet and ankles became strong.

Acts 3:8 Springing to his feet, he stood up and started to walk. He went with Peter and John into the temple courtyard. The man was walking, jumping, and praising God.

Acts 3:9 All the people saw him walking and praising God.

Acts 3:10 They knew that he was the man who used to sit and beg at the temple’s Beautiful Gate. The people were amazed and stunned to see what had happened to him.

Acts 3:11 They were excited, and everyone ran to see them at the place called Solomon’s Porch. The man wouldn’t let go of Peter and John.

Acts 3:12 When Peter saw this, he said to the people, “Men of Israel, why are you amazed about this man? Why are you staring at us as though we have made him walk by our own power or godly life?

Acts 3:13 The God of our ancestors Abraham, Isaac, and Jacob has glorified his servant Jesus. You handed Jesus over to Pilate. You rejected him in Pilate’s presence, even though Pilate had decided to let him go free.

Acts 3:14 You rejected the man who was holy and innocent. You asked to have a murderer given to you,

Acts 3:15 and you killed the source of life. But God brought him back to life, and we are witnesses to that.

Acts 3:16 We believe in the one named Jesus. Through his power alone this man, whom you know, was healed, as all of you saw.

Acts 3:17 “And now, brothers, I know that like your rulers you didn’t know what you were doing.

Acts 3:18 But in this way God made the sufferings of his Messiah come true. God had predicted these sufferings through all the prophets.

Acts 3:19 So change the way you think and act, and turn [to God] to have your sins removed.

Acts 3:20 Then times will come when the Lord will refresh you. He will send you Jesus, whom he has appointed to be the Christ.

Acts 3:21 Heaven must receive Jesus until the time when everything will be restored as God promised through his holy prophets long ago.

Acts 3:22 “Moses said, ‘The Lord your God will send you a prophet, an Israelite like me. Listen to everything he tells you.

Acts 3:23 Those who won’t listen to that prophet will be excluded from the people.’

Acts 3:24 Samuel and all the prophets who followed him spoke about these days.

Acts 3:25 You are the descendants of the prophets and the heirs of the promise that God made to our ancestors when he said to Abraham, ‘Through your descendant all people on earth will be blessed.’

Acts 3:26 God has brought his servant back to life and has sent him to you first. God did this to bless you by turning every one of you from your evil ways.”

Acts 4:1 Some priests, the officer in charge of the temple guards, and some Sadducees approached Peter and John while they were speaking to the people.

Acts 4:2 These religious authorities were greatly annoyed. Peter and John were teaching the people and spreading the message that the dead will come back to life through Jesus.

Acts 4:3 So the temple guards arrested them. Since it was already evening, they put Peter and John in jail until the next day.

Acts 4:4 But many of those who had heard the message became believers, so the number of men who believed grew to about 5,000.

Acts 4:5 The next day the Jewish rulers, leaders, and scribes met in Jerusalem.

Acts 4:6 The chief priest Annas, Caiaphas, John, Alexander, and the rest of the chief priest’s family were present.

Acts 4:7 They made Peter and John stand in front of them and then asked, “By what power or in whose name did you do this?”

Acts 4:8 Then Peter, because he was filled with the Holy Spirit, said to them, “Rulers and leaders of the people,

Acts 4:9 today you are cross-examining us about the good we did for a crippled man. You want to know how he was made well.

Acts 4:10 You and all the people of Israel must understand that this man stands in your presence with a healthy body because of the power of Jesus Christ from Nazareth. You crucified Jesus Christ, but God has brought him back to life.

Acts 4:11 He is the stone that the builders rejected, the stone that has become the cornerstone.

Acts 4:12 No one else can save us. Indeed, we can be saved only by the power of the one named Jesus and not by any other person.”

Acts 4:13 After they found out that Peter and John had no education or special training, they were surprised to see how boldly they spoke. They realized that these men had been with Jesus.

Acts 4:14 When they saw the man who was healed standing with Peter and John, they couldn’t say anything against the two apostles.

Acts 4:15 So they ordered Peter and John to leave the council room and began to discuss the matter among themselves.

Acts 4:16 They said, “What should we do to these men? Clearly, they’ve performed a miracle that everyone in Jerusalem knows about. We can’t deny that.

Acts 4:17 So let’s threaten them. Let’s tell them that they must never speak to anyone about the one named Jesus. Then the news about the miracle that they have performed will not spread any further among the people.”

Acts 4:18 They called Peter and John and ordered them never to teach about Jesus or even mention his name.

Acts 4:19 Peter and John answered them, “Decide for yourselves whether God wants people to listen to you rather than to him.

Acts 4:20 We cannot stop talking about what we’ve seen and heard.”

Acts 4:21 The authorities threatened them even more and then let them go. Since all the people were praising God for what had happened, the authorities couldn’t find any way to punish Peter and John.

Acts 4:22 (The man who was healed by this miracle was over 40 years old.)

Acts 4:23 When Peter and John were released, they went to the other apostles and told them everything the chief priests and leaders had said.

Acts 4:24 When the apostles heard this, they were united and loudly prayed to God, “Master, you made the sky, the land, the sea, and everything in them.

Acts 4:25 You said through the Holy Spirit, who spoke through your servant David (our ancestor), ‘Why do the nations act arrogantly? Why do their people devise useless plots?

Acts 4:26 Kings take their stand. Rulers make plans together against the Lord and against his Messiah.’

Acts 4:27 “In this city Herod and Pontius Pilate made plans together with non-Jewish people and the people of Israel. They made their plans against your holy servant Jesus, whom you anointed.

Acts 4:28 Through your will and power, they did everything that you had already decided should be done.

Acts 4:29 “Lord, pay attention to their threats now, and allow us to speak your word boldly.

Acts 4:30 Show your power by healing, performing miracles, and doing amazing things through the power and the name of your holy servant Jesus.”

Acts 4:31 When the apostles had finished praying, their meeting place shook. All of them were filled with the Holy Spirit and continued to speak the word of God boldly.

Acts 4:32 The whole group of believers lived in harmony. No one called any of his possessions his own. Instead, they shared everything.

Acts 4:33 With great power the apostles continued to testify that the Lord Jesus had come back to life. [God’s] abundant good will was with all of them.

Acts 4:34 None of them needed anything. From time to time, people sold land or houses and brought the money

Acts 4:35 to the apostles. Then the money was distributed to anyone who needed it.

Acts 4:36 Joseph, a descendant of Levi, had been born on the island of Cyprus. The apostles called him Barnabas, which means “a person who encourages.”

Acts 4:37 He had some land. He sold it and turned the money over to the apostles.

Acts 5:1 A man named Ananias and his wife Sapphira sold some property.

Acts 5:2 They agreed to hold back some of the money [they had pledged] and turned only part of it over to the apostles.

Acts 5:3 Peter asked, “Ananias, why did you let Satan fill you with the idea that you could deceive the Holy Spirit? You’ve held back some of the money you received for the land.

Acts 5:4 While you had the land, it was your own. After it was sold, you could have done as you pleased with the money. So how could you do a thing like this? You didn’t lie to people but to God!”

Acts 5:5 When Ananias heard Peter say this, he dropped dead. Everyone who heard about his death was terrified.

Acts 5:6 Some young men got up, wrapped his body in a sheet, carried him outside, and buried him.

Acts 5:7 About three hours later Ananias’ wife arrived. She didn’t know what had happened.

Acts 5:8 So Peter asked her, “Tell me, did you sell the land for that price?” She answered, “Yes, that was the price.”

Acts 5:9 Then Peter said to her, “How could you and your husband agree to test the Lord’s Spirit? Those who buried your husband are standing at the door, and they will carry you outside for burial.”

Acts 5:10 Immediately, she dropped dead in front of Peter. When the young men came back, they found Sapphira dead. So they carried her outside and buried her next to her husband.

Acts 5:11 The whole church and everyone else who heard about what had happened were terrified.

Acts 5:12 The people saw the apostles perform many miracles and do amazing things. The believers had a common faith in Jesus as they met on Solomon’s Porch.

Acts 5:13 None of the other people dared to join them, although everyone spoke highly of them.

Acts 5:14 More men and women than ever began to believe in the Lord.

Acts 5:15 As a result, people carried their sick into the streets. They placed them on stretchers and cots so that at least Peter’s shadow might fall on some sick people as he went by.

Acts 5:16 Crowds from the cities around Jerusalem would gather. They would bring their sick and those who were troubled by evil spirits, and each person was cured.

Acts 5:17 The chief priest and the whole party of the Sadducees who were with him were extremely jealous. So they took action

Acts 5:18 by arresting the apostles and putting them in the city jail.

Acts 5:19 But at night an angel from the Lord opened the doors to their cell and led them out of the prison.

Acts 5:20 The angel told them, “Stand in the temple courtyard, and tell the people everything about life [in Christ].”

Acts 5:21 Early in the morning, after they had listened to the angel, the apostles went into the temple courtyard and began to teach. The chief priest and those who were with him called together the Jewish council, that is, all the leaders of Israel. They also sent men to the prison to get the apostles.

Acts 5:22 When the temple guards arrived at the prison, they didn’t find the apostles. The guards came back and reported,

Acts 5:23 “We found the prison securely locked and the guards standing at the doors. However, when we opened the doors, we found no one inside.”

Acts 5:24 When the officer of the temple guards and the chief priests heard this, they were puzzled about what could have happened.

Acts 5:25 Then someone told them, “The men you put in prison are standing in the temple courtyard. They’re teaching the people.”

Acts 5:26 Then the officer of the temple guards went with some of his men to bring back the apostles without using force. After all, the officer and his guards were afraid that the people would stone them to death for using force.

Acts 5:27 When they brought back the apostles, they made them stand in front of the council. The chief priest questioned them.

Acts 5:28 He said, “We gave you strict orders not to mention Jesus’ name when you teach. Yet, you’ve filled Jerusalem with your teachings. You want to take revenge on us for putting that man to death.”

Acts 5:29 Peter and the other apostles answered, “We must obey God rather than people.

Acts 5:30 You murdered Jesus by hanging him on a cross. But the God of our ancestors brought him back to life.

Acts 5:31 God used his power to give Jesus the highest position as leader and savior. He did this to lead the people of Israel to him, to change the way they think and act, and to forgive their sins.

Acts 5:32 We are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

Acts 5:33 When the men on the council heard this, they became furious and wanted to execute the apostles.

Acts 5:34 But a Pharisee named Gamaliel stood up. He was a highly respected expert in Moses’ Teachings. He ordered that the apostles should be taken outside for a little while.

Acts 5:35 Then he said to the council, “Men of Israel, consider carefully what you do with these men.

Acts 5:36 Some time ago Theudas appeared. He claimed that he was important, and about four hundred men joined him. He was killed, and all his followers were scattered. The whole movement was a failure.

Acts 5:37 “After that man, at the time of the census, Judas from Galilee appeared and led people in a revolt. He, too, died, and all his followers were scattered.

Acts 5:38 “We should keep away from these men for now. We should leave them alone. I can guarantee that if the plan they put into action is of human origin, it will fail.

Acts 5:39 However, if it’s from God, you won’t be able to stop them. You may even discover that you’re fighting against God.”

Acts 5:40 The council took his advice. They called the apostles, beat them, ordered them not to speak about the one named Jesus, and let them go.

Acts 5:41 The apostles left the council room. They were happy to have been considered worthy to suffer dishonor for speaking about Jesus.

Acts 5:42 Every day in the temple courtyard and from house to house, they refused to stop teaching and telling the Good News that Jesus is the Messiah.

Acts 6:1 At that time, as the number of disciples grew, Greek-speaking Jews complained about the Hebrew-speaking Jews. The Greek-speaking Jews claimed that the widows among them were neglected every day when food and other assistance was distributed.

Acts 6:2 The twelve apostles called all the disciples together and told them, “It’s not right for us to give up God’s word in order to distribute food.

Acts 6:3 So, brothers and sisters, choose seven men whom the people know are spiritually wise. We will put them in charge of this problem.

Acts 6:4 However, we will devote ourselves to praying and to serving in ways that are related to the word.”

Acts 6:5 The suggestion pleased the whole group. So they chose Stephen, who was a man full of faith and the Holy Spirit, and they chose Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, who had converted to Judaism in the city of Antioch.

Acts 6:6 The disciples had these men stand in front of the apostles, who prayed and placed their hands on these seven men.

Acts 6:7 The word of God continued to spread, and the number of disciples in Jerusalem grew very large. A large number of priests accepted the faith.

Acts 6:8 Stephen was a man filled with God’s favor and power. He did amazing things and performed miracles.

Acts 6:9 [One day] some men from the cities of Cyrene and Alexandria and the provinces of Cilicia and Asia started an argument with Stephen. They belonged to a synagogue called Freedmen’s Synagogue.

Acts 6:10 They couldn’t argue with Stephen because he spoke with the wisdom that the Spirit had given him.

Acts 6:11 Then they bribed some men to lie. These men said, “We heard him slander Moses and God.”

Acts 6:12 The liars stirred up trouble among the people, the leaders, and the scribes. So they went to Stephen, took him by force, and brought him in front of the Jewish council.

Acts 6:13 Some witnesses stood up and lied about Stephen. They said, “This man never stops saying bad things about the holy place and Moses’ Teachings.

Acts 6:14 We heard him say that Jesus from Nazareth will destroy the temple and change the customs that Moses gave us.”

Acts 6:15 Everyone who sat in the council stared at him and saw that his face looked like an angel’s face.

Acts 7:1 Then the chief priest asked Stephen, “Is this true?”

Acts 7:2 Stephen answered, “Brothers and fathers, listen to me. The God who reveals his glory appeared to our ancestor Abraham in Mesopotamia. This happened before Abraham lived in Haran.

Acts 7:3 God told him, ‘Leave your land and your relatives. Go to the land that I will show you.’

Acts 7:4 “Then Abraham left the country of Chaldea and lived in the city of Haran. After his father died, God made him move from there to this land where we now live.

Acts 7:5 “Yet, God didn’t give Abraham anything in this land to call his own, not even a place to rest his feet. But God promised to give this land to him and to his descendants, even though Abraham didn’t have a child.

Acts 7:6 God told Abraham that his descendants would be foreigners living in another country and that the people there would make them slaves and mistreat them for 400 years.

Acts 7:7 God also told him, ‘I will punish the people whom they will serve. After that, they will leave that country and worship me here.’

Acts 7:8 “God gave Abraham circumcision to confirm his promise. So when Abraham’s son Isaac was born, Abraham circumcised him on the eighth day. Isaac did the same to his son Jacob, and Jacob did the same to his twelve sons (the ancestors of our tribes).

Acts 7:9 “Jacob’s sons were jealous of their brother Joseph. They sold him into slavery, and he was taken to Egypt. But God was with Joseph

Acts 7:10 and rescued him from all his suffering. When Joseph stood in the presence of Pharaoh (the king of Egypt), God gave Joseph divine favor and wisdom so that he became ruler of Egypt and of Pharaoh’s whole palace.

Acts 7:11 Then a famine throughout Egypt and Canaan brought a lot of suffering. Our ancestors couldn’t find any food.

Acts 7:12 When Jacob heard that Egypt had food, he sent our ancestors there. That was their first trip.

Acts 7:13 On the second trip, Joseph told his brothers who he was, and Pharaoh learned about Joseph’s family.

Acts 7:14 Joseph sent for his father Jacob and his relatives, 75 people in all.

Acts 7:15 So Jacob went to Egypt, and he and our ancestors died there.

Acts 7:16 They were taken to Shechem for burial in the tomb that Abraham purchased in Shechem from Hamor's sons.

Acts 7:17 "When the time that God had promised to Abraham had almost come, the number of our people in Egypt had grown very large.

Acts 7:18 Then a different king, who knew nothing about Joseph, began to rule in Egypt.

Acts 7:19 This king was shrewd in the way he took advantage of our people. He mistreated our ancestors. He made them abandon their newborn babies outdoors, where they would die.

Acts 7:20 "At that time Moses was born, and he was a very beautiful child. His parents took care of him for three months.

Acts 7:21 When Moses was abandoned outdoors, Pharaoh's daughter adopted him and raised him as her son.

Acts 7:22 So Moses was educated in all the wisdom of the Egyptians and became a great man in what he said and did.

Acts 7:23 When he was 40 years old, he decided to visit his own people, the Israelites.

Acts 7:24 When he saw an Israelite man being treated unfairly by an Egyptian, he defended the Israelite. He took revenge by killing the Egyptian.

Acts 7:25 Moses thought his own people would understand that God was going to use him to give them freedom. But they didn't understand.

Acts 7:26 The next day Moses saw two Israelites fighting, and he tried to make peace between them. He said to them, 'Men, you are brothers. Why are you treating each other unfairly?'

Acts 7:27 "But one of the men pushed Moses aside. He asked Moses, 'Who made you our ruler and judge?

Acts 7:28 Do you want to kill me as you killed the Egyptian yesterday?'

Acts 7:29 After he said that, Moses quickly left Egypt and lived in Midian as a foreigner. In Midian he fathered two sons.

Acts 7:30 "Forty years later, a messenger appeared to him in the flames of a burning bush in the desert of Mount Sinai.

Acts 7:31 Moses was surprised when he saw this. As he went closer to look at the bush, the voice of the Lord said to him,

Acts 7:32 'I am the God of your ancestors-the God of Abraham, Isaac, and Jacob.' Moses began to tremble and didn't dare to look at the bush.

Acts 7:33 The Lord told him, 'Take off your sandals. The place where you're standing is holy ground.

Acts 7:34 I’ve seen how my people are mistreated in Egypt. I’ve heard their groaning and have come to rescue them. So now I’m sending you to Egypt.’

Acts 7:35 “This is the Moses whom the Israelites rejected by saying, ‘Who made you our ruler and judge?’ This is the one God sent to free them and to rule them with the help of the messenger who appeared to him in the bush.

Acts 7:36 This is the man who led our ancestors out of Egypt. He is the person who did amazing things and worked miracles in Egypt, at the Red Sea, and in the desert for 40 years.

Acts 7:37 This is the same Moses who told the Israelites, ‘God will send you a prophet, an Israelite like me.’

Acts 7:38 This is the Moses who was in the assembly in the desert. Our ancestors and the messenger who spoke to him on Mount Sinai were there with him. Moses received life-giving messages to give to us,

Acts 7:39 but our ancestors were not willing to obey him. Instead, they pushed him aside, and in their hearts they turned back to Egypt.

Acts 7:40 They told Aaron, ‘We don’t know what has happened to this Moses, who led us out of Egypt. So make gods who will lead us.’

Acts 7:41 That was the time they made a calf. They offered a sacrifice to that false god and delighted in what they had made.

Acts 7:42 “So God turned away from them and let them worship the sun, moon, and stars. This is written in the book of the prophets: ‘Did you bring me sacrifices and grain offerings in the desert for 40 years, nation of Israel?

Acts 7:43 You carried along the shrine of Moloch, the star of the god Rephan, and the statues you made for yourselves to worship. I will send you into exile beyond the city of Babylon.’

Acts 7:44 “In the desert our ancestors had the tent of God’s promise. Moses built this tent exactly as God had told him. He used the model he had seen.

Acts 7:45 After our ancestors received the tent, they brought it into this land. They did this with Joshua’s help when they took possession of the land from the nations that God forced out of our ancestors’ way. This tent remained here until the time of David,

Acts 7:46 who won God’s favor. David asked that he might provide a permanent place for the family of Jacob.

Acts 7:47 But Solomon was the one who built a house for God.

Acts 7:48 “However, the Most High doesn’t live in a house built by humans, as the prophet says:

Acts 7:49 'The Lord says, "Heaven is my throne. The earth is my footstool. What kind of house are you going to build for me? Where will I rest?

Acts 7:50 Didn't I make all these things?"'

Acts 7:51 "How stubborn can you be? How can you be so heartless and disobedient? You're just like your ancestors. They always opposed the Holy Spirit, and so do you!

Acts 7:52 Was there ever a prophet your ancestors didn't persecute? They killed those who predicted that a man with God's approval would come. You have now become the people who betrayed and murdered that man.

Acts 7:53 You are the people who received Moses' Teachings, which were put into effect by angels. But you haven't obeyed those teachings."

Acts 7:54 As council members listened to Stephen, they became noticeably furious.

Acts 7:55 But Stephen was full of the Holy Spirit. He looked into heaven, saw God's glory, and Jesus in the position of authority that God gives.

Acts 7:56 So Stephen said, "Look, I see heaven opened and the Son of Man in the position of authority that God has given him!"

Acts 7:57 But the council members shouted and refused to listen. Then they rushed at Stephen with one purpose in mind,

Acts 7:58 and after they had thrown him out of the city, they began to stone him to death. The witnesses left their coats with a young man named Saul.

Acts 7:59 While council members were executing Stephen, he called out, "Lord Jesus, welcome my spirit."

Acts 7:60 Then he knelt down and shouted, "Lord, don't hold this sin against them." After he had said this, he died.

Acts 8:1 Saul approved of putting Stephen to death. On that day widespread persecution broke out against the church in Jerusalem. Most believers, except the apostles, were scattered throughout Judea and Samaria.

Acts 8:2 Devout men buried Stephen as they mourned loudly for him.

Acts 8:3 Saul tried to destroy the church. He dragged men and women out of one home after another and threw them into prison.

Acts 8:4 The believers who were scattered went from place to place, where they spread the word.

Acts 8:5 Philip went to the city of Samaria and told people about the Messiah.

Acts 8:6 The crowds paid close attention to what Philip said. They listened to him and saw the miracles that he performed.

Acts 8:7 Evil spirits screamed as they came out of the many people they had possessed. Many paralyzed and lame people were cured.

Acts 8:8 As a result, that city was extremely happy.

Acts 8:9 A man named Simon lived in that city. He amazed the people of Samaria with his practice of magic. He claimed that he was great.

Acts 8:10 Everyone from children to adults paid attention to him. They said, “This man is the power of God, and that power is called great.”

Acts 8:11 They paid attention to Simon because he had amazed them for a long time with his practice of magic.

Acts 8:12 However, when Philip spread the Good News about the kingdom of God and the one named Jesus Christ, men and women believed him and were baptized.

Acts 8:13 Even Simon believed, and after he was baptized, he became devoted to Philip. Simon was amazed to see the miracles and impressive things that were happening.

Acts 8:14 When the apostles in Jerusalem heard that the Samaritans had accepted the word of God, they sent Peter and John to them.

Acts 8:15 Peter and John went to Samaria and prayed that the Samaritans would receive the Holy Spirit.

Acts 8:16 (Before this the Holy Spirit had not come to any of the Samaritans. They had only been baptized in the name of the Lord Jesus.)

Acts 8:17 Then Peter and John placed their hands on them, and the Samaritans received the Holy Spirit.

Acts 8:18 Simon saw that the Spirit was given to the Samaritans when the apostles placed their hands on them. So he offered Peter and John money

Acts 8:19 and said, “Give me this power so that anyone I place my hands on will receive the Holy Spirit.”

Acts 8:20 Peter told Simon, “May your money be destroyed with you because you thought you could buy God’s gift.

Acts 8:21 You won’t have any share in this because God can see how twisted your thinking is.

Acts 8:22 So change your wicked thoughts, and ask the Lord if he will forgive you for thinking like this.

Acts 8:23 I can see that you are bitter with jealousy and wrapped up in your evil ways.”

Acts 8:24 Simon answered, “Pray to the Lord for me that none of the things you said will happen to me.”

Acts 8:25 After they had boldly spoken about the message of the Lord, they spread the Good News in many Samaritan villages on their way back to Jerusalem.

Acts 8:26 An angel from the Lord said to Philip, “Get up, and take the desert road that goes south from Jerusalem to Gaza.”

Acts 8:27 So Philip went. An Ethiopian man who had come to Jerusalem to worship was on his way home. The man was a eunuch, a high-ranking official in charge of all the treasures of Queen Candace of Ethiopia.

Acts 8:28 As the official rode along in his carriage, he was reading the prophet Isaiah out loud.

Acts 8:29 The Spirit said to Philip, “Go to that carriage, and stay close to it.”

Acts 8:30 Philip ran to the carriage and could hear the official reading the prophet Isaiah out loud. Philip asked him, “Do you understand what you’re reading?”

Acts 8:31 The official answered, “How can I understand unless someone guides me?” So he invited Philip to sit with him in his carriage.

Acts 8:32 This was the part of the Scriptures that the official was reading: “He was led like a lamb to the slaughter. He was like a sheep that is silent when its wool is cut off. He didn’t open his mouth.

Acts 8:33 When he humbled himself, he was not judged fairly. Who from his generation will talk about his life on earth being cut short?”

Acts 8:34 The official said to Philip, “I would like to know who the prophet is talking about. Is he talking about himself or someone else?”

Acts 8:35 Then Philip spoke. Starting with that passage, Philip told the official the Good News about Jesus.

Acts 8:36 As they were going along the road, they came to some water. The official said to Philip, “Look, there’s some water. What can keep me from being baptized?”

Acts 8:37

Acts 8:38 The official ordered the carriage to stop. He and Philip stepped into the water, and Philip baptized him.

Acts 8:39 When they had stepped out of the water, the Spirit of the Lord suddenly took Philip away. The official joyfully continued on his way and didn’t see Philip again.

Acts 8:40 Philip found himself in the city of Azotus. He traveled through all the cities and spread the Good News until he came to the city of Caesarea.

Acts 9:1 Saul kept threatening to murder the Lord’s disciples. He went to the chief priest

Acts 9:2 and asked him to write letters of authorization to the synagogue leaders in the city of Damascus. Saul wanted to arrest any man or woman who followed the way [of Christ] and imprison them in Jerusalem.

Acts 9:3 As Saul was coming near the city of Damascus, a light from heaven suddenly flashed around him.

Acts 9:4 He fell to the ground and heard a voice say to him, “Saul! Saul! Why are you persecuting me?”

Acts 9:5 Saul asked, “Who are you, sir?” The person replied, “I’m Jesus, the one you’re persecuting.

Acts 9:6 Get up! Go into the city, and you’ll be told what you should do.”

Acts 9:7 Meanwhile, the men traveling with him were speechless. They heard the voice but didn’t see anyone.

Acts 9:8 Saul was helped up from the ground. When he opened his eyes, he was blind. So his companions led him into Damascus.

Acts 9:9 For three days he couldn’t see and didn’t eat or drink.

Acts 9:10 A disciple named Ananias lived in the city of Damascus. The Lord said to him in a vision, “Ananias!” Ananias answered, “Yes, Lord.”

Acts 9:11 The Lord told him, “Get up! Go to Judas’ house on Straight Street, and ask for a man named Saul from the city of Tarsus. He’s praying.

Acts 9:12 In a vision he has seen a man named Ananias place his hands on him to restore his sight.”

Acts 9:13 Ananias replied, “Lord, I’ve heard a lot of people tell about the many evil things this man has done to your people in Jerusalem.

Acts 9:14 Saul has come here to Damascus with authority from the chief priests to put anyone who calls on your name in prison.”

Acts 9:15 The Lord told Ananias, “Go! I’ve chosen this man to bring my name to nations, to kings, and to the people of Israel.

Acts 9:16 I’ll show him how much he has to suffer for the sake of my name.”

Acts 9:17 Ananias left and entered Judas’ house. After he placed his hands on Saul, Ananias said, “Brother Saul, the Lord Jesus, who appeared to you on your way to Damascus, sent me to you. He wants you to see again and to be filled with the Holy Spirit.”

Acts 9:18 Immediately, something like fish scales fell from Saul’s eyes, and he could see again. Then Saul stood up and was baptized.

Acts 9:19 After he had something to eat, his strength came back to him. Saul was with the disciples in the city of Damascus for several days.

Acts 9:20 He immediately began to spread the word in their synagogues that Jesus was the Son of God.

Acts 9:21 Everyone who heard him was amazed. They asked, “Isn’t this the man who destroyed those who worshiped the one named Jesus in Jerusalem? Didn’t he come here to take these worshipers as prisoners to the chief priests [in Jerusalem]?”

Acts 9:22 Saul grew more powerful, and he confused the Jews living in Damascus by proving that Jesus was the Messiah.

Acts 9:23 Later the Jews planned to murder Saul,

Acts 9:24 but Saul was told about their plot. They were watching the city gates day and night in order to murder him.

Acts 9:25 However, Saul’s disciples lowered him in a large basket through an opening in the wall one night.

Acts 9:26 After Saul arrived in Jerusalem, he tried to join the disciples. But everyone was afraid of him. They wouldn’t believe that he was a disciple.

Acts 9:27 Then Barnabas took an interest in Saul and brought him to the apostles. Barnabas told the apostles how Saul had seen the Lord on the road and that the Lord had spoken to him. Barnabas also told them how boldly Saul had spoken about the one named Jesus in the city of Damascus.

Acts 9:28 Then Saul went throughout Jerusalem with the disciples. He spoke boldly with the power and authority of the Lord.

Acts 9:29 He talked and argued with Greek-speaking Jews, but they tried to murder him.

Acts 9:30 As soon as the disciples found out about this, they took Saul to Caesarea and sent him to Tarsus.

Acts 9:31 Then the church throughout Judea, Galilee, and Samaria had peace. The number of people increased as people lived in the fear of the Lord and the comfort of the Holy Spirit.

Acts 9:32 When Peter was going around to all of God’s people, he came to those who lived in the city of Lydda.

Acts 9:33 In Lydda Peter found a man named Aeneas who was paralyzed and confined to a cot for eight years.

Acts 9:34 Peter said to him, “Aeneas, Jesus Christ makes you well. Get up, and pick up your cot.” Aeneas immediately got up.

Acts 9:35 Everyone who lived in the city of Lydda and the coastal region of Sharon saw what had happened to Aeneas and turned to the Lord in faith.

Acts 9:36 A disciple named Tabitha lived in the city of Joppa. Her Greek name was Dorcas. She always helped people and gave things to the poor.

Acts 9:37 She became sick and died. Her body was prepared for burial and was laid in an upstairs room.

Acts 9:38 Lydda is near the city of Joppa. When the disciples heard that Peter was in Lydda, they sent two men to him. They begged Peter, “Hurry to Joppa! We need your help!”

Acts 9:39 So Peter went with them. When he arrived, he was taken upstairs. All the widows stood around him. They were crying and showing Peter the articles of clothing that Dorcas had made while she was still with them.

Acts 9:40 Peter made everyone leave the room. He knelt and prayed. Then he turned toward the body and said, “Tabitha, get up!” Tabitha opened her eyes, saw Peter, and sat up.

Acts 9:41 Peter took her hand and helped her stand up. After he called the believers, especially the widows, he presented Tabitha to them. She was alive.

Acts 9:42 The news about this spread throughout the city of Joppa, and as a result, many people believed in the Lord.

Acts 9:43 Peter stayed in Joppa for a number of days with Simon, a leatherworker.

Acts 10:1 A man named Cornelius lived in the city of Caesarea. He was a Roman army officer in the Italian Regiment.

Acts 10:2 He and everyone in his home were devout and respected God. Cornelius gave many gifts to poor Jewish people and always prayed to God.

Acts 10:3 One day, about three in the afternoon, he had a vision. He clearly saw an angel from God come to him and say, “Cornelius!”

Acts 10:4 He stared at the angel and was terrified. Cornelius asked the angel, “What do you want, sir?” The angel answered him, “God is aware of your prayers and your gifts to the poor, and he has remembered you.

Acts 10:5 Send messengers now to the city of Joppa, and summon a man whose name is Simon Peter.

Acts 10:6 He is a guest of Simon, a leatherworker, whose house is by the sea.”

Acts 10:7 After saying this, the angel left. Cornelius called two of his household servants and a devout soldier, one of those who served him regularly.

Acts 10:8 Cornelius explained everything to them and sent them to Joppa.

Acts 10:9 Around noon the next day, while Cornelius’ men were on their way and coming close to Joppa, Peter went on the roof to pray.

Acts 10:10 He became hungry and wanted to eat. While the food was being prepared, he fell into a trance.

Acts 10:11 He saw the sky open and something like a large linen sheet being lowered by its four corners to the ground.

Acts 10:12 In the sheet were all kinds of four-footed animals, reptiles, and birds.

Acts 10:13 A voice told him, “Get up, Peter! Kill these animals, and eat them.”

Acts 10:14 Peter answered, “I can’t do that, Lord! I’ve never eaten anything that is impure or unclean.”

Acts 10:15 A voice spoke to him a second time, “Don’t say that the things which God has made clean are impure.”

Acts 10:16 This happened three times. Then the sheet was quickly taken into the sky.

Acts 10:17 While Peter was puzzled by the meaning of the vision, the men sent by Cornelius found Simon’s house and went to the gate.

Acts 10:18 They asked if Simon Peter was staying there.

Acts 10:19 Peter was still thinking about the vision when the Spirit said to him, “Three men are looking for you.

Acts 10:20 Get up, and go downstairs. Don’t hesitate to go with these men. I have sent them.”

Acts 10:21 So Peter went to the men. He said, “I’m the man you’re looking for. Why are you here?”

Acts 10:22 The men replied, “Cornelius, a Roman army officer, sent us. He’s a man who has God’s approval and who respects God. Also, the Jewish people respect him. A holy angel told him to summon you to his home to hear what you have to say.”

Acts 10:23 Peter asked the men to come into the house and had them stay overnight. The next day Peter left with them. Some disciples from Joppa went along.

Acts 10:24 The following day they arrived in Caesarea. Cornelius was expecting them and had called his relatives and close friends together.

Acts 10:25 When Peter was about to enter Cornelius’ house, Cornelius met him, bowed down, and worshiped Peter.

Acts 10:26 But Peter made him get up. He told him, “Stand up! I’m only a man.”

Acts 10:27 As Peter talked, he entered Cornelius’ house and found that many people had gathered.

Acts 10:28 He said to them, “You understand how wrong it is for a Jewish man to associate or visit with anyone of another race. But God has shown me that I should no longer call anyone impure or unclean.

Acts 10:29 That is why I didn't object to coming here when you sent for me. I want to know why you sent for me."

Acts 10:30 Cornelius answered, "Four days ago I was praying at home. It was at this same time, three o'clock in the afternoon. Suddenly, a man dressed in radiant clothes stood in front of me.

Acts 10:31 He said to me, 'Cornelius, God has heard your prayer and has remembered your gifts to the poor.

Acts 10:32 So send messengers to Joppa, and summon a man whose name is Simon Peter. He's a guest in the home of Simon, a leatherworker who lives by the sea.'

Acts 10:33 So I sent for you immediately. Thank you for coming. All of us are here now in the presence of God to listen to everything the Lord has ordered you to say."

Acts 10:34 Then Peter said, "Now I understand that God doesn't play favorites.

Acts 10:35 Rather, whoever respects God and does what is right is acceptable to him in any nation.

Acts 10:36 God sent his word to the people of Israel and brought them the Good News of peace through Jesus Christ. This Jesus Christ is everyone's Lord.

Acts 10:37 You know what happened throughout Judea. Everything began in Galilee after John spread the news about baptism.

Acts 10:38 You know that God anointed Jesus from Nazareth with the Holy Spirit and with power. Jesus went everywhere and did good things, such as healing everyone who was under the devil's power. Jesus did these things because God was with him.

Acts 10:39 We can testify to everything Jesus did in the land of the Jews and in Jerusalem. People hung him on a cross and killed him,

Acts 10:40 but God brought him back to life on the third day. God didn't show him

Acts 10:41 to all the people. He showed Jesus to witnesses, apostles he had already chosen. We apostles are those men who ate and drank with Jesus after he came back to life.

Acts 10:42 He ordered us to warn the people, 'God has appointed Jesus to judge the living and the dead.'

Acts 10:43 In addition, all the prophets testify that people who believe in the one named Jesus receive forgiveness for their sins through him."

Acts 10:44 While Peter was still speaking, the Holy Spirit came to everyone who heard his message.

Acts 10:45 All the believers who were circumcised and who had come with Peter were amazed that the gift of the Holy Spirit had been poured on people who were not Jewish.

Acts 10:46 They heard these non-Jewish people speaking in other languages and praising God. Then Peter said,

Acts 10:47 “No one can refuse to baptize these people with water. They have received the Holy Spirit in the same way that we did.”

Acts 10:48 So Peter ordered that they should be baptized in the name of Jesus Christ. Then they asked Peter to stay with them for several days.

Acts 11:1 The apostles and the believers throughout Judea heard that people who were not Jewish had accepted God’s word.

Acts 11:2 However, when Peter went to Jerusalem, the believers who insisted on circumcision began to argue with him.

Acts 11:3 They said, “You went to visit men who were uncircumcised, and you even ate with them.”

Acts 11:4 Then Peter began to explain to them point by point what had happened. He said,

Acts 11:5 “I was praying in the city of Joppa when I fell into a trance. I saw something like a large linen sheet being lowered by its four corners from the sky. The sheet came near me.

Acts 11:6 I looked into the sheet very closely and saw tame animals, wild animals, reptiles, and birds.

Acts 11:7 I also heard a voice telling me, ‘Get up, Peter! Kill these animals, and eat them.’

Acts 11:8 “But I answered, ‘I can’t do that, Lord! I’ve never put anything impure or unclean into my mouth.’

Acts 11:9 “A voice spoke from heaven a second time, ‘Don’t say that the things which God has made clean are impure.’

Acts 11:10 This happened three times. Then everything was pulled back into the sky again.

Acts 11:11 “At that moment three men arrived at the house where we were staying. They had been sent from Caesarea to find me.

Acts 11:12 The Spirit told me to go with them without any hesitation. Six believers [from Joppa] went with me, and we visited Cornelius’ home.

Acts 11:13 “He told us that he had seen an angel standing in his home. The angel told him, ‘Send messengers to Joppa, and summon a man whose name is Simon Peter.

Acts 11:14 He will give you a message that will save you and everyone in your home.’

Acts 11:15 “When I began to speak, the Holy Spirit came to these people. This was the same thing that happened to us in the beginning.

Acts 11:16 I remembered that the Lord had said, ‘John baptized with water, but you will be baptized by the Holy Spirit.’

Acts 11:17 When they believed, God gave them the same gift that he gave us when we believed in the Lord Jesus Christ. So who was I to interfere with God?”

Acts 11:18 When the others heard this, they had no further objections. They praised God by saying, “Then God has also led people who are not Jewish to turn to him so that they can change the way they think and act and have eternal life.”

Acts 11:19 Some of the believers who were scattered by the trouble that broke out following Stephen’s death went as far as Phoenicia, Cyprus, and the city of Antioch. They spoke God’s word only to Jewish people.

Acts 11:20 But other believers, who were from Cyprus and Cyrene, arrived in Antioch. They started to spread the Good News about the Lord Jesus to Greeks.

Acts 11:21 The Lord’s power was with his followers, and a large number of people believed and turned to the Lord.

Acts 11:22 After the news about Antioch reached the church in Jerusalem, Barnabas was sent to Antioch.

Acts 11:23 When he arrived there, he was pleased to see what God had done for them out of kindness. So he encouraged all the people to remain solidly committed to the Lord.

Acts 11:24 Barnabas was a dependable man, and he was full of the Holy Spirit and faith. A large crowd believed in the Lord.

Acts 11:25 Then Barnabas left Antioch to go to the city of Tarsus to look for Saul.

Acts 11:26 After finding Saul, Barnabas brought him back to Antioch. Barnabas and Saul met with the church in Antioch for a whole year and taught a large group of people. The disciples were called Christians for the first time in the city of Antioch.

Acts 11:27 At that time some prophets came from Jerusalem to the city of Antioch.

Acts 11:28 One of them was named Agabus. Through the Spirit Agabus predicted that a severe famine would affect the entire world. This happened while Claudius was emperor.

Acts 11:29 All the disciples in Antioch decided to contribute whatever they could afford to help the believers living in Judea.

Acts 11:30 The disciples did this and sent their contribution with Barnabas and Saul to the leaders [in Jerusalem].

Acts 12:1 About that time King Herod devoted his attention to mistreating certain members of the church.

Acts 12:2 He had James, the brother of John, executed.

Acts 12:3 When he saw how this pleased the Jews, he arrested Peter too. This happened during the days of Unleavened Bread.

Acts 12:4 After capturing Peter, Herod had him thrown into prison with sixteen soldiers in squads of four to guard him. Herod wanted to bring Peter to trial in front of the people after Passover.

Acts 12:5 So Peter was kept in prison, but the church was praying very hard to God for him.

Acts 12:6 The night before Herod was going to bring Peter to trial, Peter was sleeping between two soldiers. His hands were bound with two chains, and guards were in front of the door. They were watching the prison.

Acts 12:7 Suddenly, an angel from the Lord stood near Peter, and his cell was filled with light. The angel nudged Peter's side, woke him up, and said, "Hurry! Get up!" At that moment the chains fell from Peter's hands.

Acts 12:8 The angel told him, "Put your shoes on, and get ready to go!" Peter did this. Then the angel told him, "Put your coat on, and follow me."

Acts 12:9 Peter followed the angel out of the cell. He didn't realize that what the angel was doing was actually happening. He thought he was seeing a vision.

Acts 12:10 They passed the first and second guardposts and came to the iron gate that led into the city. This gate opened by itself for them, so they went outside and up the street. The angel suddenly left Peter.

Acts 12:11 When Peter came to his senses, he said, "Now I'm sure that the Lord sent his angel to rescue me from Herod and from everything the Jewish people are expecting to happen to me."

Acts 12:12 When Peter realized what had happened, he went to the home of Mary, the mother of John Mark. Many people had gathered at her home and were praying.

Acts 12:13 Peter knocked on the door of the entryway, and a servant named Rhoda came to answer.

Acts 12:14 When she recognized Peter's voice, she was so happy that instead of opening the door, she ran back inside and reported, "Peter is standing at the door!"

Acts 12:15 The people told her, "You're crazy!" But she insisted that Peter was at the door. They said, "It has to be his angel."

Acts 12:16 But Peter kept knocking. When they opened the door, they were shocked to see him.

Acts 12:17 Peter motioned with his hand to quiet them down and told them how the Lord had taken him out of prison. He added, “Tell James and the other believers about this.” Then he left and went somewhere else.

Acts 12:18 In the morning the soldiers were in an uproar over what had happened to Peter.

Acts 12:19 Herod searched for Peter but couldn’t find him. So he questioned the guards and gave orders to have them executed. Then Herod left Judea and went to Caesarea, where he stayed for a while.

Acts 12:20 Herod was very angry with the people of Tyre and Sidon. They were going to meet with Herod. They had agreed on what they wanted to do: They enlisted the help of Blastus to ask Herod for terms of peace. This was because their cities depended on Herod for their food supply. (Blastus was in charge of the king’s living quarters.)

Acts 12:21 The appointed day came. Herod, wearing his royal clothes, sat on his throne and began making a speech to them.

Acts 12:22 The people started shouting, “The voice of a god and not of a man!”

Acts 12:23 Immediately, an angel from the Lord killed Herod for not giving glory to God. Herod was eaten by maggots, and he died.

Acts 12:24 But God’s word continued to spread and win many followers.

Acts 12:25 After Barnabas and Saul delivered the contribution [to the leaders in Jerusalem], they returned [to Antioch] from Jerusalem. They brought John Mark with them.

Acts 13:1 Barnabas, Simeon (called the Black), Lucius (from Cyrene), Manaen (a close friend of Herod since childhood), and Saul were prophets and teachers in the church in Antioch.

Acts 13:2 While they were worshiping the Lord and fasting, the Holy Spirit said, “Set Barnabas and Saul apart for me. I want them to do the work for which I called them.”

Acts 13:3 After fasting and praying, Simeon, Lucius, and Manaen placed their hands on Barnabas and Saul, and released them [from their work in Antioch].

Acts 13:4 After Barnabas and Saul were sent by the Holy Spirit, they went to the city of Seleucia and from there sailed to the island of Cyprus.

Acts 13:5 Arriving in the city of Salamis, they began to spread God’s word in the synagogues. John Mark had gone along to help them.

Acts 13:6 They went through the whole island as far as the city of Paphos. In Paphos they met a Jewish man named Barjesus. He was an astrologer who claimed to be a prophet.

Acts 13:7 He was associated with an intelligent man, Sergius Paulus, who was the governor of the island. The governor sent for Barnabas and Saul because he wanted to hear the word of God.

Acts 13:8 Elymas, whose name means [astrologer], opposed them and tried to distort the meaning of the faith so that the governor wouldn't believe.

Acts 13:9 But Saul, also known as Paul, was filled with the Holy Spirit. He stared at Elymas

Acts 13:10 and said, "You are full of dirty tricks and schemes, you son of the devil! You hate everything that has God's approval. Quit trying to distort the truth about the way the Lord wants people to live.

Acts 13:11 The Lord is against you now. For a while you will be blind, unable to see the light of day." Suddenly, Elymas couldn't see a thing. He tried to find people to lead him.

Acts 13:12 When the governor saw what had happened, he believed. The Lord's teachings amazed him.

Acts 13:13 Paul and his men took a ship from Paphos and arrived in Perga, a city in Pamphylia. John Mark deserted them there and went back to Jerusalem.

Acts 13:14 Paul and Barnabas left Perga and arrived in Antioch, a city near Pisidia. On the day of worship they went into the synagogue and sat down.

Acts 13:15 After reading from Moses' Teachings and the Prophets, the synagogue leaders sent [a message] to Paul and Barnabas. The message said, "Brothers, if you have any words of encouragement for the people, feel free to speak."

Acts 13:16 Then Paul stood up, motioned with his hand, and said, "Men of Israel and converts to Judaism, listen to me.

Acts 13:17 The God of the people of Israel chose our ancestors and made them a strong nation while they lived as foreigners in Egypt. He used his powerful arm to bring them out of Egypt,

Acts 13:18 and he put up with them for about forty years in the desert.

Acts 13:19 Then he destroyed seven nations in Canaan and gave their land to his people as an inheritance.

Acts 13:20 He did all this in about four hundred and fifty years. "After that he gave his people judges until the time of the prophet Samuel.

Acts 13:21 "Then the people demanded a king, so God gave them Saul, son of Kish, from the tribe of Benjamin. After forty years

Acts 13:22 God removed Saul and made David their king. God spoke favorably about David. He said, 'I have found that David, son of Jesse, is a man after my own heart. He will do everything I want him to do.'

Acts 13:23 "God had the Savior, Jesus, come to Israel from David's descendants, as he had promised.

Acts 13:24 Before Jesus began his ministry, John [the Baptizer] told everyone in Israel about the baptism of repentance.

Acts 13:25 When John was finishing his work, he said, 'Who do you think I am? I'm not the person you're looking for. He will come later. I'm not even good enough to untie his sandals.'

Acts 13:26 "Brothers-descendants of Abraham and converts to Judaism-the message that God saves people was sent to us.

Acts 13:27 The people who live in Jerusalem and their rulers didn't know who Jesus was. They didn't understand the prophets' messages, which are read every day of worship. So they condemned Jesus and fulfilled what the prophets had said.

Acts 13:28 Although they couldn't find any good reason to kill him, they asked Pilate to have him executed.

Acts 13:29 When they had finished doing everything that was written about him, they took him down from the cross and placed him in a tomb.

Acts 13:30 But God brought him back to life,

Acts 13:31 and for many days he appeared to those who had come with him to Jerusalem from Galilee. These people are now witnesses and are testifying to the Jewish people about him.

Acts 13:32 We are telling you the Good News: What God promised our ancestors has happened.

Acts 13:33 God has fulfilled the promise for us, their descendants, by bringing Jesus back to life. This is what Scripture says in the second psalm: 'You are my Son. Today I have become your Father.'

Acts 13:34 "God stated that he brought Jesus back to life and that Jesus' body never decayed. He said, 'I will give you the enduring love promised to David.'

Acts 13:35 Another psalm says, 'You will not allow your holy one to decay.'

Acts 13:36 After doing God's will by serving the people of his time, David died. He was laid to rest with his ancestors, but his body decayed.

Acts 13:37 However, the man God brought back to life had a body that didn't decay.

Acts 13:38 "So, brothers, I'm telling you that through Jesus your sins can be forgiven. Sins kept you from receiving God's approval through Moses' Teachings.

Acts 13:39 However, everyone who believes in Jesus receives God's approval.

Acts 13:40 "Be careful, or what the prophets said may happen to you.

Acts 13:41 'Look, you mockers! Be amazed and die! I am going to do something in your days that you would not believe even if it were reported to you!'"

Acts 13:42 As Paul and Barnabas were leaving the synagogue, the people invited them to speak on the same subject the next day of worship.

Acts 13:43 When the meeting of the synagogue broke up, many Jews and converts to Judaism followed Paul and Barnabas. Paul and Barnabas talked with them and were persuading them to continue trusting God's good will.

Acts 13:44 On the next day of worship, almost the whole city gathered to hear the Lord's word.

Acts 13:45 When the Jews saw the crowds, they became very jealous. They used insulting language to contradict whatever Paul said.

Acts 13:46 Paul and Barnabas told them boldly, "We had to speak the word of God to you first. Since you reject the word and consider yourselves unworthy of everlasting life, we are now going to turn to people of other nations.

Acts 13:47 The Lord gave us the following order: 'I have made you a light for the nations so that you would save people all over the world.'"

Acts 13:48 The people who were not Jews were pleased with what they heard and praised the Lord's word. Everyone who had been prepared for everlasting life believed.

Acts 13:49 The word of the Lord spread throughout the whole region.

Acts 13:50 But Jews stirred up devout women of high social standing and the officials of the city. These people started to persecute Paul and Barnabas and threw them out of their territory.

Acts 13:51 In protest against these people, Paul and Barnabas shook the dust off their feet and went to the city of Iconium.

Acts 13:52 Meanwhile, the disciples [in Antioch] continued to be full of joy and the Holy Spirit.

Acts 14:1 The same thing happened in the city of Iconium. Paul and Barnabas went into the synagogue and spoke in such a way that a large crowd of Jews and Greeks believed.

Acts 14:2 But the Jews who refused to believe stirred up some people who were not Jewish and poisoned their minds against the believers.

Acts 14:3 Paul and Barnabas stayed in the city of Iconium for a long time. They spoke boldly about the Lord, who confirmed their message about his good will by having them perform miracles and do amazing things.

Acts 14:4 But the people of Iconium were divided. Some were for the Jews, while others were for the apostles.

Acts 14:5 In the meantime, Paul and Barnabas found out that the non-Jewish people and the Jewish people with their rulers planned to attack them and stone them to death.

Acts 14:6 So they escaped to Lystra and Derbe, cities of Lycaonia, and to the surrounding territory.

Acts 14:7 They spread the Good News there.

Acts 14:8 A man who was born lame was in Lystra. He was always sitting because he had never been able to walk.

Acts 14:9 He listened to what Paul was saying. Paul observed him closely and saw that the man believed he could be made well.

Acts 14:10 So Paul said in a loud voice, “Stand up.” The man jumped up and began to walk.

Acts 14:11 The crowds who saw what Paul had done shouted in the Lycaonian language, “The gods have come to us, and they look human.”

Acts 14:12 They addressed Barnabas as Zeus and Paul as Hermes because Paul did most of the talking.

Acts 14:13 Zeus’ temple was at the entrance to the city. The priest of the god Zeus brought bulls with flowery wreaths around their necks to the temple gates. The priest and the crowd wanted to offer a sacrifice [to Paul and Barnabas].

Acts 14:14 When the apostles Barnabas and Paul heard what was happening, they were very upset. They rushed into the crowd

Acts 14:15 and said, “Men, what are you doing? We’re human beings like you. We’re spreading the Good News to you to turn you away from these worthless gods to the living God. The living God made the sky, the land, the sea, and everything in them.

Acts 14:16 In the past God allowed all people to live as they pleased.

Acts 14:17 Yet, by doing good, he has given evidence of his existence. He gives you rain from heaven and crops in their seasons. He fills you with food and your lives with happiness.”

Acts 14:18 Although Paul and Barnabas said these things, they hardly kept the crowd from sacrificing to them.

Acts 14:19 However, Jews from the cities of Antioch and Iconium arrived in Lystra and won the people over. They tried to stone Paul to death and dragged him out of the city when they thought that he was dead.

Acts 14:20 But when the disciples gathered around him, he got up and went back into the city. The next day Paul and Barnabas left for the city of Derbe.

Acts 14:21 They spread the Good News in that city and won many disciples. Then they went back to the cities of Lystra, Iconium, and Antioch (which is in Pisidia).

Acts 14:22 They strengthened the disciples in these cities and encouraged the disciples to remain faithful. Paul and Barnabas told them, “We must suffer a lot to enter the kingdom of God.”

Acts 14:23 They had the disciples in each church choose spiritual leaders, and with prayer and fasting they entrusted the leaders to the Lord in whom they believed.

Acts 14:24 After they had gone through Pisidia, they went to Pamphylia.

Acts 14:25 They spoke the message in the city of Perga and went to the city of Attalia.

Acts 14:26 From Attalia they took a boat and headed home to the city of Antioch [in Syria]. (In Antioch they had been entrusted to God’s care for the work they had now finished.)

Acts 14:27 When they arrived, they called the members of the church together. They reported everything God had done through them, especially that he had given people who were not Jewish the opportunity to believe.

Acts 14:28 They stayed for a long time with these disciples.

Acts 15:1 Some men came from Judea and started to teach believers that people can’t be saved unless they are circumcised as Moses’ Teachings require.

Acts 15:2 Paul and Barnabas had a fierce dispute with these men. So Paul and Barnabas and some of the others were sent to Jerusalem to see the apostles and spiritual leaders about this claim.

Acts 15:3 The church sent Paul and Barnabas [to Jerusalem]. As they were going through Phoenicia and Samaria, they told the whole story of how non-Jewish people were turning to God. This story brought great joy to all the believers.

Acts 15:4 The church in Jerusalem, the apostles, and the spiritual leaders welcomed Paul and Barnabas when they arrived. Paul and Barnabas reported everything that God had done through them.

Acts 15:5 But some believers from the party of the Pharisees stood up and said, “People who are not Jewish must be circumcised and ordered to follow Moses’ Teachings.”

Acts 15:6 The apostles and spiritual leaders met to consider this statement.

Acts 15:7 After a lot of debating, Peter stood up and said to them, “Brothers, you know what happened some time ago. God chose me so that people who aren’t Jewish could hear the Good News and believe.

Acts 15:8 God, who knows everyone’s thoughts, showed that he approved of people who aren’t Jewish by giving them the Holy Spirit as he gave the Holy Spirit to us.

Acts 15:9 God doesn’t discriminate between Jewish and non-Jewish people. He has cleansed non-Jewish people through faith as he has cleansed us Jews.

Acts 15:10 So why are you testing God? You’re putting a burden on the disciples, a burden neither our ancestors nor we can carry.

Acts 15:11 We certainly believe that the Lord Jesus saves us the same way that he saves them-through his kindness.”

Acts 15:12 The whole crowd was silent. They listened to Barnabas and Paul tell about all the miracles and amazing things that God had done through them among non-Jewish people.

Acts 15:13 After they finished speaking, James responded, “Brothers, listen to me.

Acts 15:14 Simon has explained how God first showed his concern by taking from non-Jewish people those who would honor his name.

Acts 15:15 This agrees with what the prophets said. Scripture says,

Acts 15:16 ‘Afterwards, I will return. I will set up David’s fallen tent again. I will restore its ruined places again. I will set it up again

Acts 15:17 so that the survivors and all the people who aren’t Jewish over whom my name is spoken, may search for the Lord, declares the Lord.

Acts 15:18 He is the one who will do these things that have always been known!’

Acts 15:19 “So I’ve decided that we shouldn’t trouble non-Jewish people who are turning to God.

Acts 15:20 Instead, we should write a letter telling them to keep away from things polluted by false gods, from sexual sins, from eating the meat of strangled animals, and from eating bloody meat.

Acts 15:21 After all, Moses’ words have been spread to every city for generations. His teachings are read in synagogues on every day of worship.”

Acts 15:22 Then the apostles, the spiritual leaders, and the whole church decided to choose some of their men to send with Paul and Barnabas to the city of Antioch. They chose Judas (called Barsabbas) and Silas, who were leaders among the believers.

Acts 15:23 They wrote this letter for them to deliver: From the apostles and the spiritual leaders, your brothers. To their non-Jewish brothers and sisters in Antioch, Syria, and Cilicia. Dear brothers and sisters,

Acts 15:24 We have heard that some individuals who came from us have confused you with statements that disturb you. We did not authorize these men [to speak].

Acts 15:25 So we have come to a unanimous decision that we should choose men and send them to you with our dear Barnabas and Paul.

Acts 15:26 Barnabas and Paul have dedicated their lives to our Lord, the one named Jesus Christ.

Acts 15:27 We have sent Judas and Silas to report to you on our decision.

Acts 15:28 The Holy Spirit and we have agreed not to place any additional burdens on you. Do only what is necessary

Acts 15:29 by keeping away from food sacrificed to false gods, from eating bloody meat, from eating the meat of strangled animals, and from sexual sins. If you avoid these things, you will be doing what’s right. Farewell!

Acts 15:30 So the men were sent on their way and arrived in the city of Antioch. They gathered the congregation together and delivered the letter.

Acts 15:31 When the people read the letter, they were pleased with the encouragement it brought them.

Acts 15:32 Judas and Silas, who were also prophets, spoke a long time to encourage and strengthen the believers.

Acts 15:33 After Judas and Silas had stayed in Antioch for some time, the congregation sent them back to Jerusalem with friendly greetings to those who had sent them.

Acts 15:34

Acts 15:35 Paul and Barnabas stayed in Antioch. They and many others taught people about the Lord’s word and spread the Good News.

Acts 15:36 After a while Paul said to Barnabas, “Let’s go back to every city where we spread the Lord’s word. We’ll visit the believers to see how they’re doing.”

Acts 15:37 Barnabas wanted to take John Mark along.

Acts 15:38 However, Paul didn’t think it was right to take a person like him along. John Mark had deserted them in Pamphylia and had not gone with them to work.

Acts 15:39 Paul and Barnabas disagreed so sharply that they parted ways. Barnabas took Mark with him and sailed to the island of Cyprus.

Acts 15:40 Paul chose Silas and left after the believers entrusted him to the Lord’s care.

Acts 15:41 Paul went through the provinces of Syria and Cilicia and strengthened the churches.

Acts 16:1 Paul arrived in the city of Derbe and then went to Lystra, where a disciple named Timothy lived. Timothy's mother was a Jewish believer, but his father was Greek.

Acts 16:2 The believers in Lystra and Iconium spoke well of Timothy.

Acts 16:3 Paul wanted Timothy to go with him. So he circumcised him because of the Jews who lived in those places and because he knew that Timothy's father was Greek.

Acts 16:4 As they went through the cities, they told people about the decisions that the apostles and spiritual leaders in Jerusalem had made for the people.

Acts 16:5 So the churches were strengthened in the faith and grew in numbers every day.

Acts 16:6 Paul and Silas went through the regions of Phrygia and Galatia because the Holy Spirit kept them from speaking the word in the province of Asia.

Acts 16:7 They went to the province of Mysia and tried to enter Bithynia, but the Spirit of Jesus wouldn't allow this.

Acts 16:8 So they passed by Mysia and went to the city of Troas.

Acts 16:9 During the night Paul had a vision of a man from Macedonia. The man urged Paul, "Come to Macedonia to help us."

Acts 16:10 As soon as Paul had seen the vision, we immediately looked for a way to go to Macedonia. We concluded that God had called us to tell the people of Macedonia about the Good News.

Acts 16:11 So we took a ship from Troas and sailed straight to the island of Samothrace. The next day we sailed to the city of Neapolis,

Acts 16:12 and from there we went to the city of Philippi. Philippi is a leading city in that part of Macedonia, and it is a Roman colony. We were in this city for a number of days.

Acts 16:13 On the day of worship we went out of the city to a place along the river where we thought Jewish people gathered for prayer. We sat down and began talking to the women who had gathered there.

Acts 16:14 A woman named Lydia was present. She was a convert to Judaism from the city of Thyatira and sold purple dye for a living. She was listening because the Lord made her willing to pay attention to what Paul said.

Acts 16:15 When Lydia and her family were baptized, she invited us to stay at her home. She said, "If you're convinced that I believe in the Lord, then stay at my home." She insisted. So we did.

Acts 16:16 One day when we were going to the place of prayer, a female servant met us. She was possessed by an evil spirit that told fortunes. She made a lot of money for her owners by telling fortunes.

Acts 16:17 She used to follow Paul and shout, “These men are servants of the Most High God. They’re telling you how you can be saved.”

Acts 16:18 She kept doing this for many days. Paul became annoyed, turned to the evil spirit, and said, “I command you in the name of Jesus Christ to come out of her!” As Paul said this, the evil spirit left her.

Acts 16:19 When her owners realized that their hope of making money was gone, they grabbed Paul and Silas and dragged them to the authorities in the public square.

Acts 16:20 In front of the Roman officials, they said, “These men are stirring up a lot of trouble in our city. They’re Jews,

Acts 16:21 and they’re advocating customs that we can’t accept or practice as Roman citizens.”

Acts 16:22 The crowd joined in the attack against Paul and Silas. Then the officials tore the clothes off Paul and Silas and ordered [the guards] to beat them with sticks.

Acts 16:23 After they had hit Paul and Silas many times, they threw them in jail and ordered the jailer to keep them under tight security.

Acts 16:24 So the jailer followed these orders and put Paul and Silas into solitary confinement with their feet in leg irons.

Acts 16:25 Around midnight Paul and Silas were praying and singing hymns of praise to God. The other prisoners were listening to them.

Acts 16:26 Suddenly, a violent earthquake shook the foundations of the jail. All the doors immediately flew open, and all the prisoners’ chains came loose.

Acts 16:27 The jailer woke up and saw the prison doors open. Thinking the prisoners had escaped, he drew his sword and was about to kill himself.

Acts 16:28 But Paul shouted as loudly as he could, “Don’t hurt yourself! We’re all here!”

Acts 16:29 The jailer asked for torches and rushed into the jail. He was trembling as he knelt in front of Paul and Silas.

Acts 16:30 Then he took Paul and Silas outside and asked, “Sirs, what do I have to do to be saved?”

Acts 16:31 They answered, “Believe in the Lord Jesus, and you and your family will be saved.”

Acts 16:32 They spoke the Lord’s word to the jailer and everyone in his home.

Acts 16:33 At that hour of the night, the jailer washed Paul and Silas' wounds. The jailer and his entire family were baptized immediately.

Acts 16:34 He took Paul and Silas upstairs into his home and gave them something to eat. He and his family were thrilled to be believers in God.

Acts 16:35 In the morning the Roman officials sent guards who told the jailer, "You can release those men now."

Acts 16:36 The jailer reported this order to Paul by saying, "The officials have sent word to release you. So you can leave peacefully now."

Acts 16:37 But Paul told the guards, "Roman officials have had us beaten publicly without a trial and have thrown us in jail, even though we're Roman citizens. Now are they going to throw us out secretly? There's no way they're going to get away with that! Have them escort us out!"

Acts 16:38 The guards reported to the officials what Paul had said. When the Roman officials heard that Paul and Silas were Roman citizens, they were afraid.

Acts 16:39 So the officials went to the jail and apologized to Paul and Silas. As the officials escorted Paul and Silas out of the jail, they asked them to leave the city.

Acts 16:40 After Paul and Silas left the jail, they went to Lydia's house. They met with the believers, encouraged them, and then left.

Acts 17:1 Paul and Silas traveled through the cities of Amphipolis and Apollonia and came to the city of Thessalonica, where there was a synagogue.

Acts 17:2 As usual, Paul went into the synagogue. On three consecutive days of worship, he had discussions about Scripture with the synagogue members.

Acts 17:3 He explained and showed them that the Messiah had to suffer, die, and come back to life, and that Jesus, the person he talked about, was this Messiah.

Acts 17:4 Some of the Jews were persuaded to join Paul and Silas, especially a large group of Greeks who had converted to Judaism and the wives of many prominent men.

Acts 17:5 Then the Jews became jealous. They took some low-class characters who hung around the public square, formed a mob, and started a riot in the city. They attacked Jason's home and searched it for Paul and Silas in order to bring them out to the crowd.

Acts 17:6 When they didn't find Paul and Silas, they dragged Jason and some other believers in front of the city officials. They shouted, "Those men who have made trouble all over the world are now here in Thessalonica, Acts 17:7 and Jason has welcomed them as his guests. All of them oppose the emperor's decrees by saying that there is another king, whose name is Jesus."

Acts 17:8 The crowd and the officials were upset when they heard this.

Acts 17:9 But after they had made Jason and the others post bond, they let them go.

Acts 17:10 Immediately when night came, the believers sent Paul and Silas to the city of Berea. When Paul and Silas arrived in the city of Berea, they entered the synagogue.

Acts 17:11 The people of Berea were more open-minded than the people of Thessalonica. They were very willing to receive God's message, and every day they carefully examined the Scriptures to see if what Paul said was true.

Acts 17:12 Many of them became believers, and quite a number of them were prominent Greek men and women.

Acts 17:13 But when the Jews in Thessalonica found out that Paul was also spreading God's word in Berea, they went there to upset and confuse the people.

Acts 17:14 The believers immediately sent Paul to the seacoast, but Silas and Timothy stayed in Berea.

Acts 17:15 The men who escorted Paul took him all the way to the city of Athens. When the men left Athens, they took instructions back to Silas and Timothy to join Paul as soon as possible.

Acts 17:16 While Paul was waiting for Silas and Timothy in Athens, he saw that the city had statues of false gods everywhere. This upset him.

Acts 17:17 He held discussions in the synagogue with Jews and converts to Judaism. He also held discussions every day in the public square with anyone who happened to be there.

Acts 17:18 Some Epicurean and Stoic philosophers had discussions with him. Some asked, "What is this babbling fool trying to say?" Others said, "He seems to be speaking about foreign gods." The philosophers said these things because Paul was telling the Good News about Jesus and saying that people would come back to life.

Acts 17:19 Then they brought Paul to the city court, the Areopagus, and asked, "Could you tell us these new ideas that you're teaching?

Acts 17:20 Some of the things you say sound strange to us. So we would like to know what they mean."

Acts 17:21 Everyone who lived in Athens looked for opportunities to tell or hear something new and unusual.

Acts 17:22 Paul stood in the middle of the court and said, “Men of Athens, I see that you are very religious.

Acts 17:23 As I was going through your city and looking closely at the objects you worship, I noticed an altar with this written on it: ‘To an unknown god.’ I’m telling you about the unknown god you worship.

Acts 17:24 The God who made the universe and everything in it is the Lord of heaven and earth. He doesn’t live in shrines made by humans,

Acts 17:25 and he isn’t served by humans as if he needed anything. He gives everyone life, breath, and everything they have.

Acts 17:26 From one man he has made every nation of humanity to live all over the earth. He has given them the seasons of the year and the boundaries within which to live.

Acts 17:27 He has done this so that they would look for God, somehow reach for him, and find him. In fact, he is never far from any one of us.

Acts 17:28 Certainly, we live, move, and exist because of him. As some of your poets have said, ‘We are God’s children.’

Acts 17:29 So if we are God’s children, we shouldn’t think that the divine being is like an image made from gold, silver, or stone, an image that is the product of human imagination and skill.

Acts 17:30 “God overlooked the times when people didn’t know any better. But now he commands everyone everywhere to turn to him and change the way they think and act.

Acts 17:31 He has set a day when he is going to judge the world with justice, and he will use a man he has appointed to do this. God has given proof to everyone that he will do this by bringing that man back to life.”

Acts 17:32 When the people of the court heard that a person had come back to life, some began joking about it, while others said, “We’ll hear you talk about this some other time.”

Acts 17:33 With this response, Paul left the court.

Acts 17:34 Some men joined him and became believers. With them were Dionysius, who was a member of the court, and a woman named Damaris, and some other people.

Acts 18:1 After this, Paul left Athens and went to the city of Corinth.

Acts 18:2 In Corinth he met a Jewish man named Aquila and his wife Priscilla. Aquila had been born in Pontus, and they had recently come from Italy because Claudius had ordered all Jews to leave Rome. Paul went to visit them,

Acts 18:3 and because they made tents for a living as he did, he stayed with them and they worked together.

Acts 18:4 On every day of worship, Paul would discuss [Scripture] in the synagogue. He tried to win over Jews and Greeks who had converted to Judaism.

Acts 18:5 But when Silas and Timothy arrived from Macedonia, Paul devoted all his time to teaching the word of God. He assured the Jews that Jesus is the Messiah.

Acts 18:6 But they opposed him and insulted him. So Paul shook the dust from his clothes and told them, “You’re responsible for your own death. I’m innocent. From now on I’m going to people who are not Jewish.”

Acts 18:7 Then he left the synagogue and went to the home of a man named Titius Justus, who was a convert to Judaism. His house was next door to the synagogue.

Acts 18:8 The synagogue leader Crispus and his whole family believed in the Lord. Many Corinthians who heard Paul believed and were baptized.

Acts 18:9 One night the Lord said to Paul in a vision, “Don’t be afraid to speak out! Don’t be silent!

Acts 18:10 I’m with you. No one will attack you or harm you. I have many people in this city.”

Acts 18:11 Paul lived in Corinth for a year and a half and taught the word of God to them.

Acts 18:12 While Gallio was governor of Greece, the Jews had one thought in mind. They attacked Paul and brought him to court.

Acts 18:13 They said, “This man is persuading people to worship God in ways that are against Moses’ Teachings.”

Acts 18:14 Paul was about to answer when Gallio said to the Jews, “If there were some kind of misdemeanor or crime involved, reason would demand that I put up with you Jews.

Acts 18:15 But since you’re disputing words, names, and your own teachings, you’ll have to take care of that yourselves. I don’t want to be a judge who gets involved in those things.”

Acts 18:16 So Gallio had them forced out of his court.

Acts 18:17 Then all [the governor’s officers] took Sosthenes, the synagogue leader, and beat him in front of the court. But Gallio couldn’t have cared less.

Acts 18:18 After staying in Corinth quite a while longer, Paul left [for Ephesus]. Priscilla and Aquila went with him. In the city of Cenchrea, Aquila had his hair cut, since he had taken a vow. From Cenchrea they took a boat headed for Syria

Acts 18:19 and arrived in the city of Ephesus, where Paul left Priscilla and Aquila. Paul went into the synagogue and had a discussion with the Jews.

Acts 18:20 The Jews asked him to stay longer, but he refused.

Acts 18:21 As he left, he told them, “I’ll come back to visit you if God wants me to.” Paul took a boat from Ephesus

Acts 18:22 and arrived in the city of Caesarea. He went [to Jerusalem], greeted the church, and went back to the city of Antioch.

Acts 18:23 After spending some time in Antioch, Paul went through the regions of Galatia and Phrygia, where he strengthened [the faith of] all the disciples.

Acts 18:24 A Jew named Apollos, who had been born in Alexandria, arrived in the city of Ephesus. He was an eloquent speaker and knew how to use the Scriptures in a powerful way.

Acts 18:25 He had been instructed in the Lord’s way and spoke enthusiastically. He accurately taught about Jesus but knew only about the baptism John performed.

Acts 18:26 He began to speak boldly in the synagogue. When Priscilla and Aquila heard him, they took him [home] with them and explained God’s way to him more accurately.

Acts 18:27 When Apollos wanted to travel to Greece, the believers [in Ephesus] encouraged him. They wrote to the disciples in Greece to tell them to welcome him. When he arrived in Greece, God’s kindness enabled him to help the believers a great deal.

Acts 18:28 In public Apollos helped them by clearly showing from the Scriptures that Jesus is the Messiah and that the Jews were wrong.

Acts 19:1 While Apollos was in Corinth, Paul traveled through the interior provinces to get to the city of Ephesus. He met some disciples in Ephesus

Acts 19:2 and asked them, “Did you receive the Holy Spirit when you became believers?” They answered him, “No, we’ve never even heard of the Holy Spirit.”

Acts 19:3 Paul asked them, “What kind of baptism did you have?” They answered, “John’s baptism.”

Acts 19:4 Paul said, “John’s baptism was a baptism of repentance. John told people to believe in Jesus, who was coming later.”

Acts 19:5 After they heard this, they were baptized in the name of the Lord Jesus.

Acts 19:6 When Paul placed his hands on them, the Holy Spirit came to them, and they began to talk in other languages and to speak what God had revealed.

Acts 19:7 About twelve men were in the group.

Acts 19:8 For three months Paul would go into the synagogue and speak boldly. He had discussions with people to convince them about the kingdom of God.

Acts 19:9 But when some people became stubborn, refused to believe, and had nothing good to say in front of the crowd about the way [of Christ], he left them. He took his disciples and held daily discussions in the lecture hall of Tyrannus.

Acts 19:10 This continued for two years so that all the Jews and Greeks who lived in the province of Asia heard the word of the Lord.

Acts 19:11 God worked unusual miracles through Paul.

Acts 19:12 People would take handkerchiefs and aprons that had touched Paul's skin to those who were sick. Their sicknesses would be cured, and evil spirits would leave them.

Acts 19:13 Some Jews used to travel from place to place and force evil spirits out of people. They tried to use the name of the Lord Jesus to force evil spirits out of those who were possessed. These Jews would say, "I order you [to come out] in the name of Jesus, whom Paul talks about."

Acts 19:14 Seven sons of Sceva, a Jewish chief priest, were doing this.

Acts 19:15 But the evil spirit answered them, "I know Jesus, and I'm acquainted with Paul, but who are you?"

Acts 19:16 Then the man possessed by the evil spirit attacked them. He beat them up so badly that they ran out of that house naked and wounded.

Acts 19:17 All the Jews and Greeks living in the city of Ephesus heard about this. All of them were filled with awe for the name of the Lord Jesus and began to speak very highly about it.

Acts 19:18 Many believers openly admitted their involvement with magical spells and told all the details.

Acts 19:19 Many of those who were involved in the occult gathered their books and burned them in front of everyone. They added up the cost of these books and found that they were worth 50,000 silver coins.

Acts 19:20 In this powerful way the word of the Lord was spreading and gaining strength.

Acts 19:21 After all these things had happened, Paul decided to go to Jerusalem by traveling through Macedonia and Greece. He said, "After I have been there, I must see Rome."

Acts 19:22 So he sent two of his helpers, Timothy and Erastus, to Macedonia, while he stayed longer in the province of Asia.

Acts 19:23 During that time a serious disturbance concerning the way [of Christ] broke out in the city of Ephesus.

Acts 19:24 Demetrius, a silversmith, was in the business of making silver models of the temple of Artemis. His business brought a huge profit for the men who worked for him.

Acts 19:25 He called a meeting of his workers and others who did similar work. Demetrius said, “Men, you know that we’re earning a good income from this business,

Acts 19:26 and you see and hear what this man Paul has done. He has won over a large crowd that follows him not only in Ephesus but also throughout the province of Asia. He tells people that gods made by humans are not gods.

Acts 19:27 There’s a danger that people will discredit our line of work, and there’s a danger that people will think that the temple of the great goddess Artemis is nothing. Then she whom all Asia and the rest of the world worship will be robbed of her glory.”

Acts 19:28 When Demetrius’ workers and the others heard this, they became furious and began shouting, “Artemis of the Ephesians is great!”

Acts 19:29 The confusion spread throughout the city, and the people had one thought in mind as they rushed into the theater. They grabbed Gaius and Aristarchus, the Macedonians who traveled with Paul, and they dragged the two men into the theater with them.

Acts 19:30 Paul wanted to go into the crowd, but his disciples wouldn’t let him.

Acts 19:31 Even some officials who were from the province of Asia and who were Paul’s friends sent messengers to urge him not to risk going into the theater.

Acts 19:32 Some people shouted one thing while others shouted something else. The crowd was confused. Most of the people didn’t even know why they had come together.

Acts 19:33 Some people concluded that Alexander was the cause, so the Jews pushed him to the front. Alexander motioned with his hand to quiet the people because he wanted to defend himself in front of them.

Acts 19:34 But when they recognized that Alexander was a Jew, everyone started to shout in unison, “Artemis of the Ephesians is great!” They kept doing this for about two hours.

Acts 19:35 The city clerk finally quieted the crowd. Then he said, “Citizens of Ephesus, everyone knows that this city of the Ephesians is the keeper of the temple of the great Artemis. Everyone knows that Ephesus is the keeper of the statue that fell down from Zeus.

Acts 19:36 No one can deny this. So you have to be quiet and not do anything foolish.

Acts 19:37 The men you brought here don’t rob temples or insult our goddess.

Acts 19:38 If Demetrius and the men who work for him have a legal complaint against anyone, we have special days and officials to hold court. That’s where they should bring charges against each other.

Acts 19:39 If you want anything else, you must settle the matter in a legal assembly.

Acts 19:40 At this moment we run the risk of being accused of rioting today for no reason. We won’t be able to explain this mob.”

Acts 19:41 After saying this, he dismissed the assembly.

Acts 20:1 When the uproar was over, Paul sent for the disciples, encouraged them, said goodbye, and left for Macedonia.

Acts 20:2 He went through that region and spoke many words of encouragement to the people. Then he went to Greece

Acts 20:3 and stayed there for three months. When Paul was going to board a ship for Syria, he found out that the Jews were plotting to kill him. So he decided to go back through Macedonia.

Acts 20:4 Sopater (son of Pyrrhus) from Berea, Aristarchus and Secundus from Thessalonica, Gaius from Derbe, Timothy, and Tychicus and Trophimus from the province of Asia accompanied Paul.

Acts 20:5 All these men went ahead and were waiting for us in Troas.

Acts 20:6 After the Festival of Unleavened Bread, we boarded a ship at Philippi. Five days later we joined them in Troas and stayed there for seven days.

Acts 20:7 On Sunday we met to break bread. Paul was discussing [Scripture] with the people. Since he intended to leave the next day, he kept talking until midnight.

Acts 20:8 (Many lamps were lit in the upstairs room where we were meeting.)

Acts 20:9 A young man named Eutychus was sitting in a window. As Paul was talking on and on, Eutychus was gradually falling asleep. Finally, overcome by sleep, he fell from the third story and was dead when they picked him up.

Acts 20:10 Paul went to him, took him into his arms, and said, “Don’t worry! He’s alive!”

Acts 20:11 Then Eutychus went upstairs again, broke the bread, and ate. Paul talked with the people for a long time, until sunrise, and then left.

Acts 20:12 The people took the boy home. They were greatly relieved that he was alive.

Acts 20:13 We went ahead to the ship and sailed for the city of Assos. At Assos, we were going to pick up Paul. He had made these arrangements, since he had planned to walk overland to Assos.

Acts 20:14 When Paul met us in Assos, we took him on board and went to the city of Mitylene.

Acts 20:15 We sailed from there. On the following day we approached the island of Chios. The next day we went by the island of Samos, and on the next day we arrived at the city of Miletus.

Acts 20:16 Paul had decided to sail past Ephesus to avoid spending time in the province of Asia. He was in a hurry to get to Jerusalem for the day of Pentecost, if that was possible.

Acts 20:17 From Miletus Paul sent messengers to the city of Ephesus and called the spiritual leaders of the church to meet with him [in Miletus].

Acts 20:18 When they were with him, he said to them, “You know how I spent all my time with you from the first day I arrived in the province of Asia.

Acts 20:19 I humbly served the Lord, often with tears in my eyes. I served the Lord during the difficult times I went through when the Jews plotted against me.

Acts 20:20 I didn’t avoid telling you anything that would help you, and I didn’t avoid teaching you publicly and from house to house.

Acts 20:21 I warned Jews and Greeks to change the way they think and act and to believe in our Lord Jesus.

Acts 20:22 “I am determined to go to Jerusalem now. I don’t know what will happen to me there.

Acts 20:23 However, the Holy Spirit warns me in every city that imprisonment and suffering are waiting for me.

Acts 20:24 But I don’t place any value on my own life. I want to finish the race I’m running. I want to carry out the mission I received from the Lord Jesus-the mission of testifying to the Good News of God’s kindness.

Acts 20:25 “Now I know that none of you whom I told about the kingdom [of God] will see me again.

Acts 20:26 Therefore, I declare to you today that I am not responsible for the [spiritual] death of any of you.

Acts 20:27 I didn’t avoid telling you the whole plan of God.

Acts 20:28 Pay attention to yourselves and to the entire flock in which the Holy Spirit has placed you as bishops to be shepherds for God’s church which he acquired with his own blood.

Acts 20:29 I know that fierce wolves will come to you after I leave, and they won’t spare the flock.

Acts 20:30 Some of your own men will come forward and say things that distort the truth. They will do this to lure disciples into following them.

Acts 20:31 So be alert! Remember that I instructed each of you for three years, day and night, at times with tears in my eyes.

Acts 20:32 “I am now entrusting you to God and to his message that tells how kind he is. That message can help you grow and can give you the inheritance that is shared by all of God’s holy people.

Acts 20:33 “I never wanted anyone’s silver, gold, or clothes.

Acts 20:34 You know that I worked to support myself and those who were with me.

Acts 20:35 I have given you an example that by working hard like this we should help the weak. We should remember the words that the Lord Jesus said, ‘Giving gifts is more satisfying than receiving them.’”

Acts 20:36 When Paul had finished speaking, he knelt down and prayed with all of them.

Acts 20:37 Everyone cried a lot as they put their arms around Paul and kissed him.

Acts 20:38 The thought of not seeing Paul again hurt them most of all. Then they took Paul to the ship.

Acts 21:1 When we finally left them, we sailed straight to the island of Cos. The next day we sailed to the island of Rhodes and from there to the city of Patara.

Acts 21:2 In Patara, we found a ship that was going to Phoenicia, so we went aboard and sailed away.

Acts 21:3 We could see the island of Cyprus as we passed it on our left and sailed to Syria. We landed at the city of Tyre, where the ship was to unload its cargo.

Acts 21:4 In Tyre we searched for the disciples. After we found them, we stayed there for seven days. The Spirit had the disciples tell Paul not to go to Jerusalem.

Acts 21:5 When our time was up, we started on our way. All of them with their wives and children accompanied us out of the city. We knelt on the beach, prayed,

Acts 21:6 and said goodbye to each other. Then we went aboard the ship, and the disciples went back home.

Acts 21:7 Our sea travel ended when we sailed from Tyre to the city of Ptolemais. We greeted the believers in Ptolemais and spent the day with them.

Acts 21:8 The next day we went to Philip’s home in Caesarea and stayed with him. He was a missionary and one of the seven men who helped the apostles.

Acts 21:9 Philip had four unmarried daughters who had the ability to speak what God had revealed.

Acts 21:10 After we had been there for a number of days, a prophet named Agabus arrived from Judea.

Acts 21:11 During his visit he took Paul's belt and tied his own feet and hands with it. Then he said, "The Holy Spirit says, 'This is how the Jews in Jerusalem will tie up the man who owns this belt. Then they will hand him over to people who are not Jewish.'"

Acts 21:12 When we heard this, we and the believers who lived there begged Paul not to go to Jerusalem.

Acts 21:13 Then Paul replied, "Why are you crying like this and breaking my heart? I'm ready not only to be tied up in Jerusalem but also to die there for the sake of the Lord, the one named Jesus."

Acts 21:14 When Paul could not be persuaded, we dropped the issue and said, "May the Lord's will be done."

Acts 21:15 After that, we got ready to go to Jerusalem.

Acts 21:16 Some of the disciples from Caesarea went with us. They took us to Mnason's home, where we would be staying. Mnason was from the island of Cyprus and was one of the first disciples.

Acts 21:17 When we arrived in Jerusalem, the believers welcomed us warmly.

Acts 21:18 The next day Paul went with us to visit James. All the spiritual leaders were present.

Acts 21:19 After greeting them, Paul related everything God had done through his work with non-Jewish people.

Acts 21:20 When the spiritual leaders heard about everything, they praised God. They said to Paul, "You see, brother, how many thousands of Jews are now believers, and all of them are deeply committed to Moses' Teachings.

Acts 21:21 But they have been told that you teach all the Jews living among non-Jewish people to abandon Moses. They claim that you tell them not to circumcise their children or follow Jewish customs.

Acts 21:22 What should we do about this? They will certainly hear that you're in town.

Acts 21:23 So follow our advice. We have four men who have made a vow to God.

Acts 21:24 Take these men, go through the purification ceremony with them, and pay the expenses to shave their heads. Then everyone will know that what they've been told about you isn't true. Instead, they'll see that you carefully follow Moses' Teachings.

Acts 21:25 "[To clarify this matter,] we have written non-Jewish believers a letter with our decision. We told them that they should not eat food sacrificed to false gods, bloody meat, or the meat of strangled animals. They also should not commit sexual sins."

Acts 21:26 The next day, Paul took the men and went through the purification ceremony with them. Then he went into the temple courtyard to announce the time when the purification would be over and the sacrifice would be offered for each of them.

Acts 21:27 When the seven days were almost over, the Jews from the province of Asia saw Paul in the temple courtyard. They stirred up the whole crowd and grabbed Paul.

Acts 21:28 Then they began shouting, “Men of Israel, help! This is the man who teaches everyone everywhere to turn against the Jewish people, Moses’ Teachings, and this temple. He has even brought Greeks into the temple courtyard and has made this holy place unclean.”

Acts 21:29 They had seen Trophimus from Ephesus with him in the city earlier and thought Paul had taken him into the temple courtyard.

Acts 21:30 The whole city was in chaos, and a mob formed. The mob grabbed Paul and dragged him out of the temple courtyard. The courtyard doors were immediately shut.

Acts 21:31 As the people were trying to kill Paul, the officer in charge of the Roman soldiers received a report that all Jerusalem was rioting.

Acts 21:32 Immediately, he took some soldiers and officers and charged the crowd. When the crowd saw the officer and the soldiers, they stopped beating Paul.

Acts 21:33 Then the officer went to Paul, grabbed him, and ordered him to be tied up with two chains. The officer asked who Paul was and what he had done.

Acts 21:34 Some of the crowd shouted one thing, while others shouted something else. The officer couldn’t get any facts because of the noise and confusion, so he ordered Paul to be taken into the barracks.

Acts 21:35 When Paul came to the stairs of the barracks, the crowd was so violent that the soldiers had to carry him.

Acts 21:36 The mob was behind them shouting, “Kill him!”

Acts 21:37 As the soldiers were about to take Paul into the barracks, he asked the officer, “May I say something to you?” The officer replied to Paul, “Can you speak Greek?

Acts 21:38 Aren’t you the Egyptian who started a revolution not long ago and led four thousand terrorists into the desert?”

Acts 21:39 Paul answered, “I’m a Jew, a citizen from the well-known city of Tarsus in Cilicia. I’m asking you to let me talk to the people.”

Acts 21:40 The officer gave Paul permission to speak. So Paul stood on the stairs of the barracks and motioned with his hand for the people to be quiet. When the mob was silent, Paul spoke to them in the Hebrew language.

Acts 22:1 “Brothers and fathers, listen as I now present my case to you.”

Acts 22:2 When the mob heard him speak to them in Hebrew, they became even more quiet. Then Paul continued,

Acts 22:3 “I’m a Jew. I was born and raised in the city of Tarsus in Cilicia and received my education from Gamaliel here in Jerusalem. My education was in the strict rules handed down by our ancestors. I was as devoted to God as all of you are today.

Acts 22:4 I persecuted people who followed the way [of Christ]: I tied up men and women and put them into prison until they were executed.

Acts 22:5 The chief priest and the entire council of our leaders can prove that I did this. In fact, they even gave me letters to take to the Jewish community in the city of Damascus. I was going there to tie up believers and bring them back to Jerusalem to punish them.

Acts 22:6 “But as I was on my way and approaching the city of Damascus about noon, a bright light from heaven suddenly flashed around me.

Acts 22:7 I fell to the ground and heard a voice asking me, ‘Saul! Saul! Why are you persecuting me?’

Acts 22:8 “I answered, ‘Who are you, sir?’ “The person told me, ‘I’m Jesus from Nazareth, the one you’re persecuting.’

Acts 22:9 “The men who were with me saw the light but didn’t understand what the person who was speaking to me said.

Acts 22:10 “Then I asked, ‘What do you want me to do, Lord?’ “The Lord told me, ‘Get up! Go into the city of Damascus, and you’ll be told everything I’ve arranged for you to do.’

Acts 22:11 “I was blind because the light had been so bright. So the men who were with me led me into the city of Damascus.

Acts 22:12 “A man named Ananias lived in Damascus. He was a devout person who followed Moses’ Teachings. All the Jews living in Damascus spoke highly of him.

Acts 22:13 He came to me, stood beside me, and said, ‘Brother Saul, receive your sight!’ At that moment my sight came back and I could see Ananias.

Acts 22:14 “Ananias said, ‘The God of our ancestors has chosen you to know his will, to see the one who has God’s approval, and to hear him speak to you.

Acts 22:15 You will be his witness and will tell everyone what you have seen and heard.

Acts 22:16 What are you waiting for now? Get up! Be baptized, and have your sins washed away as you call on his name.’

Acts 22:17 “After that, I returned to Jerusalem. While I was praying in the temple courtyard, I fell into a trance

Acts 22:18 and saw the Lord. He told me, ‘Hurry! Get out of Jerusalem immediately. The people here won’t accept your testimony about me.’

Acts 22:19 “I said, ‘Lord, people here know that I went from synagogue to synagogue to imprison and whip those who believe in you.

Acts 22:20 When Stephen, who witnessed about you, was being killed, I was standing there. I approved of his death and guarded the coats of those who were murdering him.’

Acts 22:21 “But the Lord told me, ‘Go! I’ll send you on a mission. You’ll go far away to people who aren’t Jewish.’”

Acts 22:22 Up to that point the mob listened. Then they began to shout, “Kill him! The world doesn’t need a man like this. He shouldn’t have been allowed to live this long!”

Acts 22:23 The mob was yelling, taking off their coats, and throwing dirt into the air.

Acts 22:24 So the officer ordered the soldiers to take Paul into the barracks and told them to question Paul as they whipped him. The officer wanted to find out why the people were yelling at Paul like this.

Acts 22:25 But when the soldiers had Paul stretch out [to tie him to the whipping post] with the straps, Paul asked the sergeant who was standing there, “Is it legal for you to whip a Roman citizen who hasn’t had a trial?”

Acts 22:26 When the sergeant heard this, he reported it to his commanding officer. The sergeant asked him, “What are you doing? This man is a Roman citizen.”

Acts 22:27 The officer went to Paul and asked him, “Tell me, are you a Roman citizen?” Paul answered, “Yes.”

Acts 22:28 The officer replied, “I paid a lot of money to become a Roman citizen.” Paul replied, “But I was born a Roman citizen.”

Acts 22:29 Immediately, the soldiers who were going to question Paul stepped away from him. The officer was afraid when he found out that he had tied up a Roman citizen.

Acts 22:30 The officer wanted to find out exactly what accusation the Jews had against Paul. So the officer released Paul the next day and ordered the chief priests and the entire Jewish council to meet. Then the officer brought Paul and had him stand in front of them.

Acts 23:1 Paul stared at the Jewish council and said, “Brothers, my relationship with God has always given me a perfectly clear conscience.”

Acts 23:2 The chief priest Ananias ordered the men standing near Paul to strike him on the mouth.

Acts 23:3 Then Paul said to him, “God will strike you, you hypocrite! You sit there and judge me by Moses’ Teachings and yet you break those teachings by ordering these men to strike me!”

Acts 23:4 The men standing near Paul said to him, “You’re insulting God’s chief priest!”

Acts 23:5 Paul answered, “Brothers, I didn’t know that he is the chief priest. After all, Scripture says, ‘Don’t speak evil about a ruler of your people.’”

Acts 23:6 When Paul saw that some of them were Sadducees and others were Pharisees, he shouted in the council, “Brothers, I’m a Pharisee and a descendant of Pharisees. I’m on trial because I expect that the dead will come back to life.”

Acts 23:7 After Paul said that, the Pharisees and Sadducees began to quarrel, and the men in the meeting were divided.

Acts 23:8 (The Sadducees say that the dead won’t come back to life and that angels and spirits don’t exist. The Pharisees believe in all these things.)

Acts 23:9 The shouting became very loud. Some of the scribes were Pharisees who argued their position forcefully. They said, “We don’t find anything wrong with this man. Maybe a spirit or an angel actually spoke to him!”

Acts 23:10 The quarrel was becoming violent, and the officer was afraid that they would tear Paul to pieces. So the officer ordered his soldiers to drag Paul back to the barracks.

Acts 23:11 The Lord stood near Paul the next night and said to him, “Don’t lose your courage! You’ve told the truth about me in Jerusalem. Now you must tell the truth about me in Rome.”

Acts 23:12 In the morning the Jews formed a conspiracy. They asked God to curse them if they ate or drank anything before they had killed Paul.

Acts 23:13 More than forty men took part in this plot.

Acts 23:14 They went to the chief priests and leaders [of the people] and said, “We’ve asked God to curse us if we taste any food before we’ve killed Paul.

Acts 23:15 Here’s our plan: You and the council must go to the Roman officer on the pretext that you need more information from Paul. You have to make it look as though you want to get more accurate information about him. We’ll be ready to kill him before he gets to you.”

Acts 23:16 But Paul’s nephew heard about the ambush. He entered the barracks and told Paul.

Acts 23:17 Then Paul called one of the sergeants and told him, “Take this young man to the officer. He has something to tell him.”

Acts 23:18 The sergeant took the young man to the officer and said, “The prisoner Paul called me. He asked me to bring this young man to you because he has something to tell you.”

Acts 23:19 The officer took the young man by the arm, went where they could be alone, and asked him, “What do you have to tell me?”

Acts 23:20 The young man answered, “The Jews have planned to ask you to bring Paul to the Jewish council tomorrow. They’re going to make it look as though they want more accurate information about him.

Acts 23:21 Don’t let them persuade you to do this. More than forty of them are planning to ambush him. They have asked God to curse them if they eat or drink anything before they have murdered him. They are ready now and are expecting you to promise [that you will bring Paul].”

Acts 23:22 The officer dismissed the young man and ordered him not to tell this information to anyone else.

Acts 23:23 Then the officer summoned two of his sergeants and told them, “I want 200 infantrymen, 70 soldiers on horseback, and 200 soldiers with spears. Have them ready to go to Caesarea at nine o’clock tonight.

Acts 23:24 Provide an animal for Paul to ride, and take him safely to Governor Felix.”

Acts 23:25 The officer wrote a letter to the governor with the following message:

Acts 23:26 Claudius Lysias sends greetings to Your Excellency, Governor Felix:

Acts 23:27 The Jews had seized this man and were going to murder him. When I found out that he was a Roman citizen, I went with my soldiers to rescue him.

Acts 23:28 I wanted to know what they had against him. So I took him to their Jewish council

Acts 23:29 and found their accusations had to do with disputes about Jewish teachings. He wasn’t accused of anything for which he deserved to die or to be put into prison.

Acts 23:30 Since I was informed that there was a plot against this man, I immediately sent him to you. I have also ordered his accusers to state their case against him in front of you.

Acts 23:31 So the infantrymen did as they had been ordered. They took Paul to the city of Antipatris during the night.

Acts 23:32 They returned to their barracks the next day and let the soldiers on horseback travel with Paul.

Acts 23:33 When the soldiers arrived in the city of Caesarea with Paul, they delivered the letter to the governor and handed Paul over to him.

Acts 23:34 After the governor had read the letter, he asked Paul which province he was from. When he found out that Paul was from the province of Cilicia,

Acts 23:35 he said, “I’ll hear your case when your accusers arrive.” Then the governor gave orders to keep Paul under guard in Herod’s palace.

Acts 24:1 Five days later the chief priest Ananias went to the city of Caesarea with some leaders of the people and an attorney named Tertullus. They reported to the governor their charges against Paul.

Acts 24:2 When Paul had been summoned, Tertullus began to accuse him. He said to Felix, “Your Excellency, through your wise leadership we have lasting peace and reforms that benefit the people.

Acts 24:3 We appreciate what you’ve done in every way and in every place, and we want to thank you very much.

Acts 24:4 I don’t want to keep you too long. Please listen to us. We will be brief.

Acts 24:5 We have found this man to be a troublemaker. He starts quarrels among all Jews throughout the world. He’s a ringleader of the Nazarene sect.

Acts 24:6 He also entered the temple courtyard in a way that violates our tradition. So we arrested him.

Acts 24:7

Acts 24:8 When you cross-examine him, you’ll be able to find out from him that our accusations are true.”

Acts 24:9 The Jews supported Tertullus’ accusations and asserted that everything Tertullus said was true.

Acts 24:10 The governor motioned for Paul to speak. Paul responded, “I know that you have been a judge over this nation for many years. So I’m pleased to present my case to you.

Acts 24:11 You can verify for yourself that I went to Jerusalem to worship no more than twelve days ago.

Acts 24:12 No one found me having a discussion with anyone in the temple courtyard or stirring up a crowd in the synagogues throughout the city.

Acts 24:13 These people cannot even prove their accusations to you.

Acts 24:14 But I’ll admit to you that I’m a follower of the way [of Christ], which they call a sect. This means that I serve our ancestors’ God and believe everything written in Moses’ Teachings and the Prophets.

Acts 24:15 I hope for the same thing my accusers do, that people with God’s approval and those without it will come back to life.

Acts 24:16 With this belief I always do my best to have a clear conscience in the sight of God and people.

Acts 24:17 After many years I have come back to my people and brought gifts for the poor and offerings [for God].

Acts 24:18 My accusers found me in the temple courtyard doing these things after I had gone through the purification ceremony. No crowd or noisy mob was present.

Acts 24:19 But some Jews from the province of Asia were there. They should be here in front of you to accuse me if they have anything against me.

Acts 24:20 Otherwise, these men who are accusing me should tell what I was charged with when I stood in front of their council.

Acts 24:21 They could accuse me of only one thing. As I stood among them, I shouted, 'I'm being tried in front of you because [I believe that] the dead will come back to life.'"

Acts 24:22 Felix knew the way [of Christ] rather well, so he adjourned the trial. He told them, "When the officer Lysias arrives, I'll decide your case."

Acts 24:23 Felix ordered the sergeant to guard Paul but to let him have some freedom and to let his friends take care of his needs.

Acts 24:24 Some days later Felix arrived with his wife Drusilla, who was Jewish. He sent for Paul and listened to him talk about faith in Christ Jesus.

Acts 24:25 As Paul discussed the subjects of God's approval, self-control, and the coming judgment, Felix became afraid and said, "That's enough for now. You can go. When I find time, I'll send for you again."

Acts 24:26 At the same time, Felix was hoping that Paul would give him some money. For that reason, Felix would send for Paul rather often to have friendly conversations with him.

Acts 24:27 Two years passed. Then Porcius Festus took Felix's place. (Since Felix wanted to do the Jews a favor, he left Paul in prison.)

Acts 25:1 Three days after Festus took over his duties in the province of Judea, he went from the city of Caesarea to Jerusalem.

Acts 25:2 The chief priests and the other important Jewish leaders informed Festus about their charges against Paul. They were urging

Acts 25:3 Festus to do them the favor of having Paul brought to Jerusalem. The Jews had a plan to ambush and kill Paul as he traveled to Jerusalem.

Acts 25:4 Festus replied that he would be returning to Caesarea soon and would keep Paul there.

Acts 25:5 He told them, "Have your authorities come to Caesarea with me and accuse him there if the man has done something wrong."

Acts 25:6 Festus stayed in Jerusalem for eight or ten days at the most and then returned to Caesarea. The next day Festus took his place in court and summoned Paul.

Acts 25:7 When Paul entered the room, the Jews who had come from Jerusalem surrounded him. They made a lot of serious accusations that they couldn't prove.

Acts 25:8 Paul defended himself by saying, "I haven't broken any Jewish law or done anything against the temple or the emperor."

Acts 25:9 But Festus wanted to do the Jews a favor. So he asked Paul, "Are you willing to go to Jerusalem to be tried there on these charges with me as your judge?"

Acts 25:10 Paul said, "I am standing in the emperor's court where I must be tried. I haven't done anything wrong to the Jews, as you know very well.

Acts 25:11 If I am guilty and have done something wrong for which I deserve the death penalty, I don't reject the idea of dying. But if their accusations are untrue, no one can hand me over to them as a favor. I appeal my case to the emperor!"

Acts 25:12 Festus discussed the appeal with his advisers and then replied to Paul, "You have appealed your case to the emperor, so you'll go to the emperor!"

Acts 25:13 Later King Agrippa and Bernice came to the city of Caesarea to welcome Festus.

Acts 25:14 Since they were staying there for a number of days, Festus told the king about Paul's case. Festus said, "Felix left a man here in prison.

Acts 25:15 When I went to Jerusalem, the chief priests and the Jewish leaders brought me some information about him and asked me to condemn him.

Acts 25:16 "I replied to them, 'That's not the Roman way of doing things. A person can't be sentenced as a favor. Before he is sentenced, he must face his accusers and have a chance to defend himself against their accusation.'

Acts 25:17 "So the Jewish leaders came to Caesarea with me. The next day I immediately convened court and summoned the man.

Acts 25:18 When his accusers stood up, they didn't accuse him of the crimes I was expecting.

Acts 25:19 They were disputing with him about their own religion and about some man named Jesus who had died. But Paul claimed that Jesus is alive.

Acts 25:20 Their debate about these things left me puzzled. So I asked Paul if he would like to go to Jerusalem to have his case heard there.

Acts 25:21 But Paul appealed his case. He asked to be held in prison and to have His Majesty the Emperor decide his case. So I ordered him to be held in prison until I could send him to the emperor."

Acts 25:22 Agrippa told Festus, "I would like to hear the man." Festus replied, "You'll hear him tomorrow."

Acts 25:23 The next day Agrippa and Bernice entered the auditorium with a lot of fanfare. Roman army officers and the most important men of the city entered the auditorium with them. Festus gave the order, and Paul was brought into the auditorium.

Acts 25:24 Then Festus said, "King Agrippa and everyone who is present with us! All the Jews in Jerusalem and Caesarea have talked to me about this man you see in front of you. They shout that he must not be allowed to live any longer.

Acts 25:25 However, I don't think that he has done anything to deserve the death penalty. But since he made an appeal to His Majesty the Emperor, I have decided to send him to Rome.

Acts 25:26 But I don't have anything reliable to write our emperor about him. So I have brought him to all of you, and especially to you, King Agrippa. Then I'll have something to write after he is cross-examined.

Acts 25:27 I find it ridiculous to send a prisoner to Rome when I can't specify any charges against him."

Acts 26:1 Agrippa said to Paul, "You're free to speak for yourself." Paul acknowledged King Agrippa and then began his defense.

Acts 26:2 "King Agrippa, I think I'm fortunate today to stand in front of you and defend myself against every charge that the Jews brought against me.

Acts 26:3 I say this since you are especially familiar with every custom and controversy in Judaism. So I ask you to listen patiently to me.

Acts 26:4 "All the Jews know how I lived the earliest days of my youth with my own people and in Jerusalem.

Acts 26:5 They've known me for a long time and can testify, if they're willing, that I followed the strictest party of our religion. They know that I lived my life as a Pharisee.

Acts 26:6 "I'm on trial now because I expect God to keep the promise that he made to our ancestors.

Acts 26:7 Our twelve tribes expect this promise to be kept as they worship with intense devotion day and night. Your Majesty, the Jews are making accusations against me because I expect God to keep his promise.

Acts 26:8 Why do all of you refuse to believe that God can bring dead people back to life?

Acts 26:9 “I used to think that I had to do a lot of things to oppose the one named Jesus of Nazareth.

Acts 26:10 That is what I did in Jerusalem. By the authority I received from the chief priests, I locked many Christians in prison. I voted to have them killed every time a vote was taken.

Acts 26:11 I even went to each synagogue, punished believers, and forced them to curse [the name of Jesus]. In my furious rage against them, I hunted them down in cities outside [Jerusalem].

Acts 26:12 “I was carrying out these activities when I went to the city of Damascus. I had the power and authority of the chief priests.

Acts 26:13 Your Majesty, at noon, while I was traveling, I saw a light that was brighter than the sun. The light came from the sky and shined around me and those who were with me.

Acts 26:14 All of us fell to the ground, and I heard a voice asking me in Hebrew, ‘Saul, Saul! Why are you persecuting me? It’s hard for [a mortal like] you to resist God.’

Acts 26:15 “I asked, ‘Who are you, sir?’ “The Lord answered, ‘I am Jesus, the one you’re persecuting.

Acts 26:16 Stand up! I have appeared to you for a reason. I’m appointing you to be a servant and witness of what you have seen and of what I will show you.

Acts 26:17 I will rescue you from the Jewish people and from the non-Jewish people to whom I am sending you.

Acts 26:18 You will open their eyes and turn them from darkness to light and from Satan’s control to God’s. Then they will receive forgiveness for their sins and a share among God’s people who are made holy by believing in me.’

Acts 26:19 “At that point I did not disobey the vision I saw from heaven, King Agrippa.

Acts 26:20 Instead, I spread the message that I first told to the [Jewish] people in Damascus and Jerusalem and throughout the whole country of Judea. I spread the same message to non-Jewish people. Both groups were expected to change the way they thought and acted and to turn to God. I told them to do things that prove they had changed their lives.

Acts 26:21 For this reason the Jews took me prisoner in the temple courtyard and tried to murder me.

Acts 26:22 “God has been helping me to this day so that I can stand and testify to important and unimportant people. I tell them only what the prophets and Moses said would happen.

Acts 26:23 They said that the Messiah would suffer and be the first to come back to life and would spread light to Jewish and non-Jewish people.”

Acts 26:24 As Paul was defending himself in this way, Festus shouted, “Paul, you’re crazy! Too much education is driving you crazy!”

Acts 26:25 Paul replied, “I’m not crazy, Your Excellency Festus. What I’m saying is true and sane.

Acts 26:26 I can easily speak to a king who knows about these things. I’m sure that none of these things has escaped his attention. None of this was done secretly.

Acts 26:27 King Agrippa, do you believe the prophets? I know you believe them!”

Acts 26:28 Agrippa said to Paul, “Do you think you can quickly persuade me to become a Christian?”

Acts 26:29 Paul replied, “I wish to God that you and everyone listening to me today would quickly and completely become as I am (except for being a prisoner).”

Acts 26:30 The king, the governor, Bernice, and the people who were sitting with them got up.

Acts 26:31 As they were leaving, they said to each other, “This man isn’t doing anything for which he deserves to die or be put in prison.”

Acts 26:32 Agrippa told Festus, “This man could have been set free if he hadn’t appealed his case to the emperor.”

Acts 27:1 When it was decided that we should sail to Italy, Paul and some other prisoners were turned over to an army officer. His name was Julius, and he belonged to the emperor’s division.

Acts 27:2 We set sail on a ship from the city of Adramyttium. The ship was going to stop at ports on the coast of the province of Asia. Aristarchus, a Macedonian from the city of Thessalonica, went with us.

Acts 27:3 The next day we arrived at the city of Sidon. Julius treated Paul kindly and allowed him to visit his friends and receive any care he needed.

Acts 27:4 Leaving Sidon, we sailed on the northern side of the island of Cyprus because we were traveling against the wind.

Acts 27:5 We sailed along the coast of the provinces of Cilicia and Pamphylia and arrived at the city of Myra in the province of Lycia.

Acts 27:6 In Myra the officer found a ship from Alexandria that was on its way to Italy and put us on it.

Acts 27:7 We were sailing slowly for a number of days. Our difficulties began along the coast of the city of Cnidus because the wind would not let us go further. So at Cape Salmone, we started to sail for the south side of the island of Crete.

Acts 27:8 We had difficulty sailing along the shore of Crete. We finally came to a port called Fair Harbors. The port was near the city of Lasea.

Acts 27:9 We had lost so much time that the day of fasting had already past. Sailing was now dangerous, so Paul advised them,

Acts 27:10 "Men, we're going to face a disaster and heavy losses on this voyage. This disaster will cause damage to the cargo and the ship, and it will affect our lives."

Acts 27:11 However, the officer was persuaded by what the pilot and the owner of the ship said and not by what Paul said.

Acts 27:12 Since the harbor was not a good place to spend the winter, most of the men decided to sail from there. They hoped to reach the city of Phoenix somehow and spend the winter there. (Phoenix is a harbor that faces the southwest and northwest winds and is located on the island of Crete.)

Acts 27:13 When a gentle breeze began to blow from the south, the men thought their plan would work. They raised the anchor and sailed close to the shore of Crete.

Acts 27:14 Soon a powerful wind (called a northeaster) blew from the island.

Acts 27:15 The wind carried the ship away, and we couldn't sail against the wind. We couldn't do anything, so we were carried along by the wind.

Acts 27:16 As we drifted to the sheltered side of a small island called Cauda, we barely got control of the ship's lifeboat.

Acts 27:17 The men pulled it up on deck. Then they passed ropes under the ship to reinforce it. Fearing that they would hit the large sandbank off the shores of Libya, they lowered the sail and were carried along by the wind.

Acts 27:18 We continued to be tossed so violently by the storm that the next day the men began to throw the cargo overboard.

Acts 27:19 On the third day they threw the ship's equipment overboard.

Acts 27:20 For a number of days we couldn't see the sun or the stars. The storm wouldn't let up. It was so severe that we finally began to lose any hope of coming out of it alive.

Acts 27:21 Since hardly anyone wanted to eat, Paul stood among them and said, "Men, you should have followed my advice not to sail from Crete. You would have avoided this disaster and loss.

Acts 27:22 Now I advise you to have courage. No one will lose his life. Only the ship will be destroyed.

Acts 27:23 I know this because an angel from the God to whom I belong and whom I serve stood by me last night.

Acts 27:24 The angel told me, ‘Don’t be afraid, Paul! You must present your case to the emperor. God has granted safety to everyone who is sailing with you.’

Acts 27:25 So have courage, men! I trust God that everything will turn out as he told me.

Acts 27:26 However, we will run aground on some island.”

Acts 27:27 On the fourteenth night we were still drifting through the Mediterranean Sea. About midnight the sailors suspected that we were approaching land.

Acts 27:28 So they threw a line with a weight on it into the water. It sank 120 feet. They waited a little while and did the same thing again. This time the line sank 90 feet.

Acts 27:29 Fearing we might hit rocks, they dropped four anchors from the back of the ship and prayed for morning to come.

Acts 27:30 The sailors tried to escape from the ship. They let the lifeboat down into the sea and pretended they were going to lay out the anchors from the front of the ship.

Acts 27:31 Paul told the officer and the soldiers, “If these sailors don’t stay on the ship, you have no hope of staying alive.”

Acts 27:32 Then the soldiers cut the ropes that held the lifeboat and let it drift away.

Acts 27:33 Just before daybreak Paul was encouraging everyone to have something to eat. “This is the fourteenth day you have waited and have had nothing to eat.

Acts 27:34 So I’m encouraging you to eat something. Eating will help you survive, since not a hair from anyone’s head will be lost.”

Acts 27:35 After Paul said this, he took some bread, thanked God in front of everyone, broke it, and began to eat.

Acts 27:36 Everyone was encouraged and had something to eat.

Acts 27:37 (There were 276 of us on the ship.)

Acts 27:38 After the people had eaten all they wanted, they lightened the ship by dumping the wheat into the sea.

Acts 27:39 In the morning they couldn’t recognize the land, but they could see a bay with a beach. So they decided to try to run the ship ashore.

Acts 27:40 They cut the anchors free and left them in the sea. At the same time they untied the ropes that held the steering oars. Then they raised the top sail to catch the wind and steered the ship to the shore.

Acts 27:41 They struck a sandbar in the water and ran the ship aground. The front of the ship stuck and couldn’t be moved, while the back of the ship was broken to pieces by the force of the waves.

Acts 27:42 The soldiers had a plan to kill the prisoners to keep them from swimming away and escaping.

Acts 27:43 However, the officer wanted to save Paul, so he stopped the soldiers from carrying out their plan. He ordered those who could swim to jump overboard first and swim ashore.

Acts 27:44 Then he ordered the rest to follow on planks or some other pieces [of wood] from the ship. In this way everyone got to shore safely.

Acts 28:1 When we were safely on shore, we found out that the island was called Malta.

Acts 28:2 The people who lived on the island were unusually kind to us. They made a fire and welcomed all of us around it because of the rain and the cold.

Acts 28:3 Paul gathered a bundle of brushwood and put it on the fire. The heat forced a poisonous snake out of the brushwood. The snake bit Paul's hand and wouldn't let go.

Acts 28:4 When the people who lived on the island saw the snake hanging from his hand, they said to each other, "This man must be a murderer! He may have escaped from the sea, but justice won't let him live."

Acts 28:5 Paul shook the snake into the fire and wasn't harmed.

Acts 28:6 The people were waiting for him to swell up or suddenly drop dead. But after they had waited a long time and saw nothing unusual happen to him, they changed their minds and said he was a god.

Acts 28:7 A man named Publius, who was the governor of the island, had property around the area. He welcomed us and treated us kindly, and for three days we were his guests.

Acts 28:8 His father happened to be sick in bed. He was suffering from fever and dysentery. Paul went to him, prayed, placed his hands on him, and made him well.

Acts 28:9 After that had happened, other sick people on the island went to Paul and were made well.

Acts 28:10 They showed respect for us in many ways, and when we were going to set sail, they put whatever we needed on board.

Acts 28:11 After three months we sailed on an Alexandrian ship that had spent the winter at the island. The ship had the gods Castor and Pollux carved on its front.

Acts 28:12 We stopped at the city of Syracuse and stayed there for three days.

Acts 28:13 We sailed from Syracuse and arrived at the city of Rhegium. The next day a south wind began to blow, and two days later we arrived at the city of Puteoli.

Acts 28:14 In Puteoli we discovered some believers who begged us to spend a week with them.

Acts 28:15 Believers in Rome heard that we were coming, so they came as far as the cities of Appius' Market and Three Taverns to meet us. When Paul saw them, he thanked God and felt encouraged. So we finally arrived in the city of Rome.

Acts 28:16 After our arrival, Paul was allowed to live by himself, but he had a soldier who guarded him.

Acts 28:17 After three days Paul invited the most influential Jews in Rome to meet with him. When they assembled, he said to them, "Brothers, I haven't done anything against the Jewish people or violated the customs handed down by our ancestors. Yet, I'm a prisoner from Jerusalem, and I've been handed over to the Roman authorities.

Acts 28:18 The Roman authorities cross-examined me and wanted to let me go because I was accused of nothing for which I deserved to die.

Acts 28:19 But when the Jews objected, I was forced to appeal my case to the emperor. That doesn't mean I have any charges to bring against my own people.

Acts 28:20 That's why I asked to see you and speak with you. I'm wearing these chains because of what Israel hopes for."

Acts 28:21 The Jewish leaders told Paul, "We haven't received any letters from Judea about you, and no Jewish person who has come to Rome has reported or mentioned anything bad about you.

Acts 28:22 However, we would like to hear what you think. We know that everywhere people are talking against this sect."

Acts 28:23 On a designated day a larger number of influential Jews [than expected] went to the place where Paul was staying. From morning until evening, Paul was explaining the kingdom of God to them. He was trying to convince them about Jesus from Moses' Teachings and the Prophets.

Acts 28:24 Some of them were convinced by what he said, but others continued to disbelieve.

Acts 28:25 The Jews, unable to agree among themselves, left after Paul had quoted this particular passage to them: "How well the Holy Spirit spoke to your ancestors through the prophet Isaiah!

Acts 28:26 The Spirit said: 'Go to these people and say, "You will hear clearly but never understand. You will see clearly but never comprehend.

Acts 28:27 These people have become close-minded and hard of hearing. They have shut their eyes so that their eyes never see. Their ears never hear. Their minds never understand. And they never turn to me for healing."'

Acts 28:28 "You need to know that God has sent his salvation to people who are not Jews. They will listen."

Acts 28:29

Acts 28:30 Paul rented a place to live for two full years and welcomed everyone who came to him.

Acts 28:31 He spread the message about God's kingdom and taught very boldly about the Lord Jesus Christ. No one stopped him.

Romans

1:1 From Paul, a servant of Jesus Christ, called to be an apostle and appointed to spread the Good News of God.

Romans 1:2 (God had already promised this Good News through his prophets in the Holy Scriptures.

Romans 1:3 This Good News is about his Son, our Lord Jesus Christ. In his human nature he was a descendant of David.

Romans 1:4 In his spiritual, holy nature he was declared the Son of God. This was shown in a powerful way when he came back to life.

Romans 1:5 Through him we have received God's kindness and the privilege of being apostles who bring people from every nation to the obedience that is associated with faith. This is for the honor of his name.

Romans 1:6 You are among those who have been called to belong to Jesus Christ.)

Romans 1:7 To everyone in Rome whom God loves and has called to be his holy people. Good will and peace from God our Father and the Lord Jesus Christ are yours!

Romans 1:8 First, I thank my God through Jesus Christ for every one of you because the news of your faith is spreading throughout the whole world.

Romans 1:9 I serve God by spreading the Good News about his Son. God is my witness that I always mention you

Romans 1:10 every time I pray. I ask that somehow God will now at last make it possible for me to visit you.

Romans 1:11 I long to see you to share a spiritual blessing with you so that you will be strengthened.

Romans 1:12 What I mean is that we may be encouraged by each other's faith.

Romans 1:13 I want you to know, brothers and sisters, that I often planned to visit you. However, until now I have been kept from doing so. What I want is to enjoy some of the results of working among you as I have also enjoyed the results of working among the rest of the nations.

Romans 1:14 I have an obligation to those who are civilized and those who aren't, to those who are wise and those who aren't.

Romans 1:15 That's why I'm eager to tell you who live in Rome the Good News also.

Romans 1:16 I'm not ashamed of the Good News. It is God's power to save everyone who believes, Jews first and Greeks as well.

Romans 1:17 God's approval is revealed in this Good News. This approval begins and ends with faith as Scripture says, "The person who has God's approval will live by faith."

Romans 1:18 God's anger is revealed from heaven against every ungodly and immoral thing people do as they try to suppress the truth by their immoral living.

Romans 1:19 What can be known about God is clear to them because he has made it clear to them.

Romans 1:20 From the creation of the world, God's invisible qualities, his eternal power and divine nature, have been clearly observed in what he made. As a result, people have no excuse.

Romans 1:21 They knew God but did not praise and thank him for being God. Instead, their thoughts were pointless, and their misguided minds were plunged into darkness.

Romans 1:22 While claiming to be wise, they became fools.

Romans 1:23 They exchanged the glory of the immortal God for statues that looked like mortal humans, birds, animals, and snakes.

Romans 1:24 For this reason God allowed their lusts to control them. As a result, they dishonor their bodies by sexual perversion with each other.

Romans 1:25 These people have exchanged God's truth for a lie. So they have become ungodly and serve what is created rather than the Creator, who is blessed forever. Amen!

Romans 1:26 For this reason God allowed their shameful passions to control them. Their women have exchanged natural sexual relations for unnatural ones.

Romans 1:27 Likewise, their men have given up natural sexual relations with women and burn with lust for each other. Men commit indecent acts with men, so they experience among themselves the punishment they deserve for their perversion.

Romans 1:28 And because they thought it was worthless to acknowledge God, God allowed their own immoral minds to control them. So they do these indecent things.

Romans 1:29 Their lives are filled with all kinds of sexual sins, wickedness, and greed. They are mean. They are filled with envy, murder, quarreling, deceit, and viciousness. They are gossips, Romans 1:30 slanderers, haters of God, haughty, arrogant, and boastful. They think up new ways to be cruel. They don't obey their parents,

Romans 1:31 don't have any sense, don't keep promises, and don't show love to their own families or mercy to others.

Romans 1:32 Although they know God's judgment that those who do such things deserve to die, they not only do these things but also approve of others who do them.

Romans 2:1 No matter who you are, if you judge anyone, you have no excuse. When you judge another person, you condemn yourself, since you, the judge, do the same things.

Romans 2:2 We know that God's judgment is right when he condemns people for doing these things.

Romans 2:3 When you judge people for doing these things but then do them yourself, do you think you will escape God's judgment?

Romans 2:4 Do you have contempt for God, who is very kind to you, puts up with you, and deals patiently with you? Don't you realize that it is God's kindness that is trying to lead you to him and change the way you think and act?

Romans 2:5 Since you are stubborn and don't want to change the way you think and act, you are adding to the anger that God will have against you on that day when God vents his anger. At that time God will reveal that his decisions are fair.

Romans 2:6 He will pay all people back for what they have done.

Romans 2:7 He will give everlasting life to those who search for glory, honor, and immortality by persisting in doing what is good. But he will bring

Romans 2:8 anger and fury on those who, in selfish pride, refuse to believe the truth and who follow what is wrong.

Romans 2:9 There will be suffering and distress for every person who does evil, for Jews first and Greeks as well.

Romans 2:10 But there will be glory, honor, and peace for every person who does what is good, for Jews first and Greeks as well.

Romans 2:11 God does not play favorites.

Romans 2:12 Here's the reason: Whoever sins without having laws from God will still be condemned to destruction. And whoever has laws from God and sins will still be judged by them.

Romans 2:13 People who merely listen to laws from God don't have God's approval. Rather, people who do what those laws demand will have God's approval.

Romans 2:14 For example, whenever non-Jews who don't have laws from God do by nature the things that Moses' Teachings contain, they are a law to themselves even though they don't have any laws from God.

Romans 2:15 They show that some requirements found in Moses' Teachings are written in their hearts. Their consciences speak to them. Their thoughts accuse them on one occasion and defend them on another.

Romans 2:16 This happens as they face the day when God, through Christ Jesus, will judge people's secret thoughts. He will use the Good News that I am spreading to make that judgment.

Romans 2:17 You call yourself a Jew, rely on the laws in Moses' Teachings, brag about your God,

Romans 2:18 know what he wants, and distinguish right from wrong because you have been taught Moses' Teachings.

Romans 2:19 You are confident that you are a guide for the blind, a light to those in the dark,

Romans 2:20 an instructor of ignorant people, and a teacher of children because you have the full content of knowledge and truth in Moses' Teachings.

Romans 2:21 As you teach others, are you failing to teach yourself? As you preach against stealing, are you stealing?

Romans 2:22 As you tell others not to commit adultery, are you committing adultery? As you treat idols with disgust, are you robbing temples?

Romans 2:23 As you brag about the laws in Moses' Teachings, are you dishonoring God by ignoring Moses' Teachings?

Romans 2:24 As Scripture says, "God's name is cursed among the nations because of you."

Romans 2:25 For example, circumcision is valuable if you follow Moses' laws. If you don't follow those laws, your circumcision amounts to uncircumcision.

Romans 2:26 So if a man does what Moses' Teachings demand, won't he be considered circumcised even if he is uncircumcised?

Romans 2:27 The uncircumcised man who carries out what Moses' Teachings say will condemn you for not following them. He will condemn you in spite of the fact that you are circumcised and have Moses' Teachings in writing.

Romans 2:28 A person is not a Jew because of his appearance, nor is circumcision a matter of how the body looks.

Romans 2:29 Rather, a person is a Jew inwardly, and circumcision is something that happens in a person's heart. Circumcision is spiritual, not just a written rule. That person's praise will come from God, not from people.

Romans 3:1 Is there any advantage, then, in being a Jew? Or is there any value in being circumcised?

Romans 3:2 There are all kinds of advantages. First of all, God entrusted them with his word.

Romans 3:3 What if some of them were unfaithful? Can their unfaithfulness cancel God's faithfulness?

Romans 3:4 That would be unthinkable! God is honest, and everyone else is a liar, as Scripture says, "So you hand down justice when you speak, and you win your case in court."

Romans 3:5 But if what we do wrong shows that God is fair, what should we say? Is God unfair when he vents his anger on us? (I'm arguing the way humans would.)

Romans 3:6 That's unthinkable! Otherwise, how would God be able to judge the world?

Romans 3:7 If my lie increases the glory that God receives by showing that God is truthful, why am I still judged as a sinner?

Romans 3:8 Or can we say, "Let's do evil so that good will come from it"? Some slander us and claim that this is what we say. They are condemned, and that's what they deserve.

Romans 3:9 What, then, is the situation? Do we have any advantage? Not at all. We have already accused everyone (both Jews and Greeks) of being under the power of sin,

Romans 3:10 as Scripture says, "Not one person has God's approval.

Romans 3:11 No one understands. No one searches for God.

Romans 3:12 Everyone has turned away. Together they have become rotten to the core. No one does anything good, not even one person.

Romans 3:13 Their throats are open graves. Their tongues practice deception. Their lips hide the venom of poisonous snakes.

Romans 3:14 Their mouths are full of curses and bitter resentment.

Romans 3:15 They run quickly to murder people.

Romans 3:16 There is ruin and suffering wherever they go.

Romans 3:17 They have not learned to live in peace.

Romans 3:18 They are not terrified of God."

Romans 3:19 We know that whatever is in Moses' Teachings applies to everyone under their influence, and no one can say a thing. The whole world is brought under the judgment of God.

Romans 3:20 Not one person can have God's approval by following Moses' Teachings. Moses' Teachings show what sin is.

Romans 3:21 Now, the way to receive God's approval has been made plain in a way other than Moses' Teachings. Moses' Teachings and the Prophets tell us this.

Romans 3:22 Everyone who believes has God's approval through faith in Jesus Christ. There is no difference between people.

Romans 3:23 Because all people have sinned, they have fallen short of God's glory.

Romans 3:24 They receive God's approval freely by an act of his kindness through the price Christ Jesus paid to set us free [from sin].

Romans 3:25 God showed that Christ is the throne of mercy where God's approval is given through faith in Christ's blood. In his patience God waited to deal with sins committed in the past.

Romans 3:26 He waited so that he could display his approval at the present time. This shows that he is a God of justice, a God who approves of people who believe in Jesus.

Romans 3:27 So, do we have anything to brag about? Bragging has been eliminated. On what basis was it eliminated? On the basis of our own efforts? No, indeed! Rather, it is eliminated on the basis of faith.

Romans 3:28 We conclude that a person has God's approval by faith, not by his own efforts.

Romans 3:29 Is God only the God of the Jews? Isn't he also the God of people who are not Jewish? Certainly, he is,

Romans 3:30 since it is the same God who approves circumcised people by faith and uncircumcised people through this same faith.

Romans 3:31 Are we abolishing Moses' Teachings by this faith? That's unthinkable! Rather, we are supporting Moses' Teachings.

Romans 4:1 What can we say that we have discovered about our ancestor Abraham?

Romans 4:2 If Abraham had God's approval because of something he did, he would have had a reason to brag. But he could not brag to God about it.

Romans 4:3 What does Scripture say? "Abraham believed God, and that faith was regarded by God to be his approval of Abraham."

Romans 4:4 When people work, their pay is not regarded as a gift but something they have earned.

Romans 4:5 However, when people don't work but believe God, the one who approves ungodly people, their faith is regarded as God's approval.

Romans 4:6 David says the same thing about those who are blessed: God approves of people without their earning it. David said,

Romans 4:7 "Blessed are those whose disobedience is forgiven and whose sins are pardoned.

Romans 4:8 Blessed is the person whom the Lord no longer considers sinful.”

Romans 4:9 Are only the circumcised people blessed, or are uncircumcised people blessed as well? We say, “Abraham’s faith was regarded as God’s approval of him.”

Romans 4:10 How was his faith regarded as God’s approval? Was he circumcised or was he uncircumcised at that time? He had not been circumcised.

Romans 4:11 Abraham’s faith was regarded as God’s approval while he was still uncircumcised. The mark of circumcision is the seal of that approval. Therefore, he is the father of every believer who is not circumcised, and their faith, too, is regarded as God’s approval of them.

Romans 4:12 He is also the father of those who not only are circumcised but also are following in the footsteps of his faith. Our father Abraham had that faith before he was circumcised.

Romans 4:13 So it was not by obeying Moses’ Teachings that Abraham or his descendants received the promise that he would inherit the world. Rather, it was through God’s approval of his faith.

Romans 4:14 If those who obey Moses’ Teachings are the heirs, then faith is useless and the promise is worthless.

Romans 4:15 The laws in Moses’ Teachings bring about anger. But where laws don’t exist, they can’t be broken.

Romans 4:16 Therefore, the promise is based on faith so that it can be a gift. Consequently, the promise is guaranteed for every descendant, not only for those who are descendants by obeying Moses’ Teachings but also for those who are descendants by believing as Abraham did. He is the father of all of us,

Romans 4:17 as Scripture says: “I have made you a father of many things.” Abraham believed when he stood in the presence of the God who gives life to dead people and calls into existence nations that don’t even exist.

Romans 4:18 When there was nothing left to hope for, Abraham still hoped and believed. As a result, he became a father of many nations, as he had been told: “That is how many descendants you will have.”

Romans 4:19 Abraham didn’t weaken. Through faith he regarded the facts: His body was already as good as dead now that he was about a hundred years old, and Sarah was unable to have children.

Romans 4:20 He didn’t doubt God’s promise out of a lack of faith. Instead, giving honor to God [for the promise], he became strong because of faith

Romans 4:21 and was absolutely confident that God would do what he promised.

Romans 4:22 That is why his faith was regarded as God’s approval of him.

Romans 4:23 But the words “his faith was regarded as God’s approval of him” were written not only for him

Romans 4:24 but also for us. Our faith will be regarded as God’s approval of us who believe in the one who brought Jesus, our Lord, back to life.

Romans 4:25 Jesus, our Lord, was handed over to death because of our failures and was brought back to life so that we could receive God’s approval.

Romans 5:1 Now that we have God’s approval by faith, we have peace with God because of what our Lord Jesus Christ has done.

Romans 5:2 Through Christ we can approach God and stand in his favor. So we brag because of our confidence that we will receive glory from God.

Romans 5:3 But that’s not all. We also brag when we are suffering. We know that suffering creates endurance,

Romans 5:4 endurance creates character, and character creates confidence.

Romans 5:5 We’re not ashamed to have this confidence, because God’s love has been poured into our hearts by the Holy Spirit, who has been given to us.

Romans 5:6 Look at it this way: At the right time, while we were still helpless, Christ died for ungodly people.

Romans 5:7 Finding someone who would die for a godly person is rare. Maybe someone would have the courage to die for a good person.

Romans 5:8 Christ died for us while we were still sinners. This demonstrates God’s love for us.

Romans 5:9 Since Christ’s blood has now given us God’s approval, we are even more certain that Christ will save us from God’s anger.

Romans 5:10 If the death of his Son restored our relationship with God while we were still his enemies, we are even more certain that, because of this restored relationship, the life of his Son will save us.

Romans 5:11 In addition, our Lord Jesus Christ lets us continue to brag about God. After all, it is through Christ that we now have this restored relationship with God.

Romans 5:12 Sin came into the world through one person, and death came through sin. So death spread to everyone, because everyone sinned.

Romans 5:13 Sin was in the world before there were any laws. But no record of sin can be kept when there are no laws.

Romans 5:14 Yet, death ruled from the time of Adam to the time of Moses, even over those who did not sin in the same way Adam did when he disobeyed. Adam is an image of the one who would come.

Romans 5:15 There is no comparison between [God's] gift and [Adam's] failure. If humanity died as the result of one person's failure, it is certainly true that God's kindness and the gift given through the kindness of one person, Jesus Christ, have been showered on humanity.

Romans 5:16 There is also no comparison between [God's] gift and the one who sinned. The verdict which followed one person's failure condemned everyone. But, even after many failures, the gift brought God's approval.

Romans 5:17 It is certain that death ruled because of one person's failure. It's even more certain that those who receive God's overflowing kindness and the gift of his approval will rule in life because of one person, Jesus Christ.

Romans 5:18 Therefore, everyone was condemned through one failure, and everyone received God's life-giving approval through one verdict.

Romans 5:19 Clearly, through one person's disobedience humanity became sinful, and through one person's obedience humanity will receive God's approval.

Romans 5:20 Laws were added to increase the failure. But where sin increased, God's kindness increased even more.

Romans 5:21 As sin ruled by bringing death, God's kindness would rule by bringing us his approval. This results in our living forever because of Jesus Christ our Lord.

Romans 6:1 What should we say then? Should we continue to sin so that God's kindness will increase?

Romans 6:2 That's unthinkable! As far as sin is concerned, we have died. So how can we still live under sin's influence?

Romans 6:3 Don't you know that all of us who were baptized into Christ Jesus were baptized into his death?

Romans 6:4 When we were baptized into his death, we were placed into the tomb with him. As Christ was brought back from death to life by the glorious power of the Father, so we, too, should live a new kind of life.

Romans 6:5 If we've become united with him in a death like his, certainly we will also be united with him when we come back to life as he did.

Romans 6:6 We know that the person we used to be was crucified with him to put an end to sin in our bodies. Because of this we are no longer slaves to sin.

Romans 6:7 The person who has died has been freed from sin.

Romans 6:8 If we have died with Christ, we believe that we will also live with him.

Romans 6:9 We know that Christ, who was brought back to life, will never die again. Death no longer has any power over him.

Romans 6:10 When he died, he died once and for all to sin’s power. But now he lives, and he lives for God.

Romans 6:11 So consider yourselves dead to sin’s power but living for God in the power Christ Jesus gives you.

Romans 6:12 Therefore, never let sin rule your physical body so that you obey its desires.

Romans 6:13 Never offer any part of your body to sin’s power. No part of your body should ever be used to do any ungodly thing. Instead, offer yourselves to God as people who have come back from death and are now alive. Offer all the parts of your body to God. Use them to do everything that God approves of.

Romans 6:14 Certainly, sin shouldn’t have power over you because you’re not controlled by laws, but by God’s favor.

Romans 6:15 Then what is the implication? Should we sin because we are not controlled by laws but by God’s favor? That’s unthinkable!

Romans 6:16 Don’t you know that if you offer to be someone’s slave, you must obey that master? Either your master is sin, or your master is obedience. Letting sin be your master leads to death. Letting obedience be your master leads to God’s approval.

Romans 6:17 You were slaves to sin. But I thank God that you have become wholeheartedly obedient to the teachings which you were given.

Romans 6:18 Freed from sin, you were made slaves who do what God approves of.

Romans 6:19 I’m speaking in a human way because of the weakness of your corrupt nature. Clearly, you once offered all the parts of your body as slaves to sexual perversion and disobedience. This led you to live disobedient lives. Now, in the same way, offer all the parts of your body as slaves that do what God approves of. This leads you to live holy lives.

Romans 6:20 When you were slaves to sin, you were free from doing what God approves of.

Romans 6:21 What did you gain by doing those things? You’re ashamed of what you used to do because it ended in death.

Romans 6:22 Now you have been freed from sin and have become God’s slaves. This results in a holy life and, finally, in everlasting life.

Romans 6:23 The payment for sin is death, but the gift that God freely gives is everlasting life found in Christ Jesus our Lord.

Romans 7:1 Don’t you realize, brothers and sisters, that laws have power over people only as long as they are alive? (I’m speaking to people who are familiar with Moses’ Teachings.)

Romans 7:2 For example, a married woman is bound by law to her husband as long as he is alive. But if her husband dies, that marriage law is no longer in effect for her.

Romans 7:3 So if she marries another man while her husband is still alive, she will be called an adulterer. But if her husband dies, she is free from this law, so she is not committing adultery if she marries another man.

Romans 7:4 In the same way, brothers and sisters, you have died to the laws in Moses’ Teachings through Christ’s body. You belong to someone else, the one who was brought back to life. As a result, we can do what God wants.

Romans 7:5 While we were living under the influence of our corrupt nature, sinful passions were at work throughout our bodies. Stirred up by Moses’ laws, our sinful passions did things that result in death.

Romans 7:6 But now we have died to those laws that bound us. God has broken their effect on us so that we are serving in a new spiritual way, not in an old way dictated by written words.

Romans 7:7 What should we say, then? Are Moses’ laws sinful? That’s unthinkable! In fact, I wouldn’t have recognized sin if those laws hadn’t shown it to me. For example, I wouldn’t have known that some desires are sinful if Moses’ Teachings hadn’t said, “Never have wrong desires.”

Romans 7:8 But sin took the opportunity provided by this commandment and made me have all kinds of wrong desires. Clearly, without laws sin is dead.

Romans 7:9 At one time I was alive without any laws. But when this commandment came, sin became alive

Romans 7:10 and I died. I found that the commandment which was intended to bring me life actually brought me death.

Romans 7:11 Sin, taking the opportunity provided by this commandment, deceived me and then killed me.

Romans 7:12 So Moses’ Teachings are holy, and the commandment is holy, right, and good.

Romans 7:13 Now, did something good cause my death? That’s unthinkable! Rather, my death was caused by sin so that sin would be recognized for what it is. Through a commandment sin became more sinful than ever.

Romans 7:14 I know that God’s standards are spiritual, but I have a corrupt nature, sold as a slave to sin.

Romans 7:15 I don’t realize what I’m doing. I don’t do what I want to do. Instead, I do what I hate.

Romans 7:16 I don’t do what I want to do, but I agree that God’s standards are good.

Romans 7:17 So I am no longer the one who is doing the things I hate, but sin that lives in me is doing them.

Romans 7:18 I know that nothing good lives in me; that is, nothing good lives in my corrupt nature. Although I have the desire to do what is right, I don’t do it.

Romans 7:19 I don’t do the good I want to do. Instead, I do the evil that I don’t want to do.

Romans 7:20 Now, when I do what I don’t want to do, I am no longer the one who is doing it. Sin that lives in me is doing it.

Romans 7:21 So I’ve discovered this truth: Evil is present with me even when I want to do what God’s standards say is good.

Romans 7:22 I take pleasure in God’s standards in my inner being.

Romans 7:23 However, I see a different standard [at work] throughout my body. It is at war with the standards my mind sets and tries to take me captive to sin’s standards which still exist throughout my body.

Romans 7:24 What a miserable person I am! Who will rescue me from my dying body?

Romans 7:25 I thank God that our Lord Jesus Christ rescues me! So I am obedient to God’s standards with my mind, but I am obedient to sin’s standards with my corrupt nature.

Romans 8:1 So those who are believers in Christ Jesus can no longer be condemned.

Romans 8:2 The standards of the Spirit, who gives life through Christ Jesus, have set you free from the standards of sin and death.

Romans 8:3 It is impossible to do what God’s standards demand because of the weakness our human nature has. But God sent his Son to have a human nature as sinners have and to pay for sin. That way God condemned sin in our corrupt nature.

Romans 8:4 Therefore, we, who do not live by our corrupt nature but by our spiritual nature, are able to meet God’s standards.

Romans 8:5 Those who live by the corrupt nature have the corrupt nature’s attitude. But those who live by the spiritual nature have the spiritual nature’s attitude.

Romans 8:6 The corrupt nature’s attitude leads to death. But the spiritual nature’s attitude leads to life and peace.

Romans 8:7 This is so because the corrupt nature has a hostile attitude toward God. It refuses to place itself under the authority of God's standards because it can't.

Romans 8:8 Those who are under the control of the corrupt nature can't please God.

Romans 8:9 But if God's Spirit lives in you, you are under the control of your spiritual nature, not your corrupt nature. Whoever doesn't have the Spirit of Christ doesn't belong to him.

Romans 8:10 However, if Christ lives in you, your bodies are dead because of sin, but your spirits are alive because you have God's approval.

Romans 8:11 Does the Spirit of the one who brought Jesus back to life live in you? Then the one who brought Christ back to life will also make your mortal bodies alive by his Spirit who lives in you.

Romans 8:12 So, brothers and sisters, we have no obligation to live the way our corrupt nature wants us to live.

Romans 8:13 If you live by your corrupt nature, you are going to die. But if you use your spiritual nature to put to death the evil activities of the body, you will live.

Romans 8:14 Certainly, all who are guided by God's Spirit are God's children.

Romans 8:15 You haven't received the spirit of slaves that leads you into fear again. Instead, you have received the spirit of God's adopted children by which we call out, "Abba! Father!"

Romans 8:16 The Spirit himself testifies with our spirit that we are God's children.

Romans 8:17 If we are his children, we are also God's heirs. If we share in Christ's suffering in order to share his glory, we are heirs together with him.

Romans 8:18 I consider our present sufferings insignificant compared to the glory that will soon be revealed to us.

Romans 8:19 All creation is eagerly waiting for God to reveal who his children are.

Romans 8:20 Creation was subjected to frustration but not by its own choice. The one who subjected it to frustration did so in the hope

Romans 8:21 that it would also be set free from slavery to decay in order to share the glorious freedom that the children of God will have.

Romans 8:22 We know that all creation has been groaning with the pains of childbirth up to the present time.

Romans 8:23 However, not only creation groans. We, who have the Spirit as the first of God's gifts, also groan inwardly. We groan as we eagerly wait for our adoption, the freeing of our bodies [from sin].

Romans 8:24 We were saved with this hope in mind. If we hope for something we already see, it's not really hope. Who hopes for what can be seen?

Romans 8:25 But if we hope for what we don't see, we eagerly wait for it with perseverance.

Romans 8:26 At the same time the Spirit also helps us in our weakness, because we don't know how to pray for what we need. But the Spirit intercedes along with our groans that cannot be expressed in words.

Romans 8:27 The one who searches our hearts knows what the Spirit has in mind. The Spirit intercedes for God's people the way God wants him to.

Romans 8:28 We know that all things work together for the good of those who love God-those whom he has called according to his plan.

Romans 8:29 This is true because he already knew his people and had already appointed them to have the same form as the image of his Son. Therefore, his Son is the firstborn among many children.

Romans 8:30 He also called those whom he had already appointed. He approved of those whom he had called, and he gave glory to those whom he had approved of.

Romans 8:31 What can we say about all of this? If God is for us, who can be against us?

Romans 8:32 God didn't spare his own Son but handed him over [to death] for all of us. So he will also give us everything along with him.

Romans 8:33 Who will accuse those whom God has chosen? God has approved of them.

Romans 8:34 Who will condemn them? Christ has died, and more importantly, he was brought back to life. Christ has the highest position in heaven. Christ also intercedes for us.

Romans 8:35 What will separate us from the love Christ has for us? Can trouble, distress, persecution, hunger, nakedness, danger, or violent death separate us from his love?

Romans 8:36 As Scripture says: "We are being killed all day long because of you. We are thought of as sheep to be slaughtered."

Romans 8:37 The one who loves us gives us an overwhelming victory in all these difficulties.

Romans 8:38 I am convinced that nothing can ever separate us from God's love which Christ Jesus our Lord shows us. We can't be separated by death or life, by angels or rulers, by anything in the present or anything in the future, by forces

Romans 8:39 or powers in the world above or in the world below, or by anything else in creation.

Romans 9:1 As a Christian, I'm telling you the truth. I'm not lying. The Holy Spirit, along with my own thoughts, supports me in this.

Romans 9:2 I have deep sorrow and endless heartache.

Romans 9:3 I wish I could be condemned and cut off from Christ for the sake of others who, like me, are Jewish by birth.

Romans 9:4 They are Israelites, God's adopted children. They have the Lord's glory, the pledges, Moses' Teachings, the true worship, and the promises.

Romans 9:5 The Messiah is descended from their ancestors according to his human nature. The Messiah is God over everything, forever blessed. Amen.

Romans 9:6 Now it is not as though God's word has failed. Clearly, not everyone descended from Israel is part of Israel

Romans 9:7 or a descendant of Abraham. However, [as Scripture says,] "Through Isaac your descendants will carry on your name."

Romans 9:8 This means that children born by natural descent [from Abraham] are not necessarily God's children. Instead, children born by the promise are considered Abraham's descendants.

Romans 9:9 For example, this is what the promise said, "I will come back at the right time, and Sarah will have a son."

Romans 9:10 The same thing happened to Rebekah. Rebekah became pregnant by our ancestor Isaac.

Romans 9:11 Before the children had been born or had done anything good or bad, Rebekah was told that the older child would serve the younger one. This was said to Rebekah so that God's plan would remain a matter of his choice,

Romans 9:12 a choice based on God's call and not on anything people do.

Romans 9:13 The Scriptures say, "I loved Jacob, but I hated Esau."

Romans 9:14 What can we say-that God is unfair? That's unthinkable!

Romans 9:15 For example, God said to Moses, "I will be kind to anyone I want to. I will be merciful to anyone I want to."

Romans 9:16 Therefore, God's choice does not depend on a person's desire or effort, but on God's mercy.

Romans 9:17 For example, Scripture says to Pharaoh, "I put you here for this reason: to demonstrate my power through you and to spread my name throughout the earth."

Romans 9:18 Therefore, if God wants to be kind to anyone, he will be. If he wants to make someone stubborn, he will.

Romans 9:19 You may ask me, "Why does God still find fault with anyone? Who can resist whatever God wants to do?"

Romans 9:20 Who do you think you are to talk back to God like that? Can an object that was made say to its maker, “Why did you make me like this?”

Romans 9:21 A potter has the right to do whatever he wants with his clay. He can make something for a special occasion or something for everyday use from the same lump of clay.

Romans 9:22 If God wants to demonstrate his anger and reveal his power, he can do it. But can’t he be extremely patient with people who are objects of his anger because they are headed for destruction?

Romans 9:23 Can’t God also reveal the riches of his glory to people who are objects of his mercy and who he had already prepared for glory?

Romans 9:24 This is what God did for us whom he called-whether we are Jews or not.

Romans 9:25 As God says in Hosea: “Those who are not my people I will call my people. Those who are not loved I will call my loved ones.

Romans 9:26 Wherever they were told, ‘You are not my people,’ they will be called children of the living God.”

Romans 9:27 Isaiah also says about Israel: “Although the descendants of Israel are as numerous as the grains of sand on the seashore, only a few will be saved.

Romans 9:28 The Lord will carry out his sentence on the land, completely and decisively.”

Romans 9:29 This is what Isaiah predicted: “If the Lord of Armies hadn’t left us some descendants, we would have been like Sodom and Gomorrah.”

Romans 9:30 So what can we say? We can say that non-Jewish people who were not trying to gain God’s approval won his approval, an approval based on faith.

Romans 9:31 The people of Israel tried to gain God’s approval by obeying Moses’ Teachings, but they did not reach their goal.

Romans 9:32 Why? They didn’t rely on faith to gain God’s approval, but they relied on their own efforts. They stumbled over the rock that trips people.

Romans 9:33 As Scripture says, “I am placing a rock in Zion that people trip over, a large rock that people find offensive. Whoever believes in him will not be ashamed.”

Romans 10:1 Brothers and sisters, my heart’s desire and prayer to God on behalf of the Jewish people is that they would be saved.

Romans 10:2 I can assure you that they are deeply devoted to God, but they are misguided.

Romans 10:3 They don’t understand [how to receive] God’s approval. So they try to set up their own way to get it, and they have not accepted God’s way for receiving his approval.

Romans 10:4 Christ is the fulfillment of Moses’ Teachings so that everyone who has faith may receive God’s approval.

Romans 10:5 Moses writes about receiving God’s approval by following his laws. He says, “The person who obeys laws will live because of the laws he obeys.”

Romans 10:6 However, Scripture says about God’s approval which is based on faith, “Don’t ask yourself who will go up to heaven,” (that is, to bring Christ down).

Romans 10:7 “Don’t ask who will go down into the depths,” (that is, to bring Christ back from the dead).

Romans 10:8 However, what else does it say? “This message is near you. It’s in your mouth and in your heart.” This is the message of faith that we spread.

Romans 10:9 If you declare that Jesus is Lord, and believe that God brought him back to life, you will be saved.

Romans 10:10 By believing you receive God’s approval, and by declaring your faith you are saved.

Romans 10:11 Scripture says, “Whoever believes in him will not be ashamed.”

Romans 10:12 There is no difference between Jews and Greeks. They all have the same Lord, who gives his riches to everyone who calls on him.

Romans 10:13 So then, “Whoever calls on the name of the Lord will be saved.”

Romans 10:14 But how can people call on him if they have not believed in him? How can they believe in him if they have not heard his message? How can they hear if no one tells [the Good News]?

Romans 10:15 How can people tell the Good News if no one sends them? As Scripture says, “How beautiful are the feet of the messengers who announce the Good News.”

Romans 10:16 But not everyone has believed the Good News. Isaiah asks, “Lord, who has believed our message?”

Romans 10:17 So faith comes from hearing the message, and the message that is heard is what Christ spoke.

Romans 10:18 But I ask, “Didn’t they hear that message?” Certainly they did! “The voice of the messengers has gone out into the whole world and their words to the ends of the earth.”

Romans 10:19 Again I ask, “Didn’t Israel understand [that message]?” Moses was the first to say, “I will make you jealous of people who are not a nation. I will make you angry about a nation that doesn't understand."

Romans 10:20 Isaiah said very boldly, "I was found by those who weren't looking for me. I was revealed to those who weren't asking for me."

Romans 10:21 Then Isaiah said about Israel, "All day long I have stretched out my hands to disobedient and rebellious people."

Romans 11:1 So I ask, "Has God rejected his people Israel?" That's unthinkable! Consider this. I'm an Israelite myself, a descendant of Abraham from the tribe of Benjamin.

Romans 11:2 God has not rejected his people whom he knew long ago. Don't you know what Elijah says in the Scripture passage when he complains to God about Israel? He says,

Romans 11:3 "Lord, they've killed your prophets and torn down your altars. I'm the only one left, and they're trying to take my life."

Romans 11:4 But what was God's reply? God said, "I've kept 7,000 people for myself who have not knelt to worship Baal."

Romans 11:5 So, as there were then, there are now a few left that God has chosen by his kindness.

Romans 11:6 If they were chosen by God's kindness, they weren't chosen because of anything they did. Otherwise, God's kindness wouldn't be kindness.

Romans 11:7 So what does all this mean? It means that Israel has never achieved what it has been striving for. However, those whom God has chosen have achieved it. The minds of the rest of Israel were closed,

Romans 11:8 as Scripture says, "To this day God has given them a spirit of deep sleep. Their eyes don't see, and their ears don't hear!"

Romans 11:9 And David says, "Let the table set for them become a trap and a net, a snare and a punishment for them.

Romans 11:10 Let their vision become clouded so that they cannot see. Let them carry back-breaking burdens forever."

Romans 11:11 So I ask, "Has Israel stumbled so badly that it can't get up again?" That's unthinkable! By Israel's failure, salvation has come to people who are not Jewish to make the Jewish people jealous.

Romans 11:12 The fall of the Jewish people made the world spiritually rich. Their failure made people who are not Jewish spiritually rich. So the inclusion of Jewish people will make the world even richer.

Romans 11:13 Now, I speak to you who are not Jewish. As long as I am an apostle sent to people who are not Jewish, I bring honor to my ministry.

Romans 11:14 Perhaps I can make my people jealous and save some of them.

Romans 11:15 If Israel's rejection means that the world has been brought back to God, what does Israel's acceptance mean? It means that Israel has come back to life.

Romans 11:16 If the first handful of dough is holy, the whole batch of dough is holy. If the root is holy, the branches are holy.

Romans 11:17 But some of the olive branches have been broken off, and you, a wild olive branch, have been grafted in their place. You get your nourishment from the roots of the olive tree.

Romans 11:18 So don't brag about being better than the other branches. If you brag, remember that you don't support the root, the root supports you.

Romans 11:19 "Well," you say, "Branches were cut off so that I could be grafted onto the tree."

Romans 11:20 That's right! They were broken off because they didn't believe, but you remain on the tree because you do believe. Don't feel arrogant, but be afraid.

Romans 11:21 If God didn't spare the natural branches, he won't spare you, either.

Romans 11:22 Look at how kind and how severe God can be. He is severe to those who fell, but kind to you if you continue to hold on to his kindness. Otherwise, you, too, will be cut off [from the tree].

Romans 11:23 If Jewish people do not continue in their unbelief, they will be grafted onto the tree again, because God is able to do that.

Romans 11:24 In spite of the fact that you have been cut from a wild olive tree, you have been grafted onto a cultivated one. So wouldn't it be easier for these natural branches to be grafted onto the olive tree they belong to?

Romans 11:25 Brothers and sisters, I want you to understand this mystery so that you won't become arrogant. The minds of some Israelites have become closed until all of God's non-Jewish people are included.

Romans 11:26 In this way Israel as a whole will be saved, as Scripture says, "The Savior will come from Zion. He will remove godlessness from Jacob.

Romans 11:27 My promise to them will be fulfilled when I take away their sins."

Romans 11:28 The Good News made the Jewish people enemies because of you. But by God's choice they are loved because of their ancestors.

Romans 11:29 God never changes his mind when he gives gifts or when he calls someone.

Romans 11:30 In the past, you disobeyed God. But now God has been merciful to you because of the disobedience of the Jewish people.

Romans 11:31 In the same way, the Jewish people have also disobeyed so that God may be merciful to them as he was to you.

Romans 11:32 God has placed all people into the prison of their own disobedience so that he could be merciful to all people.

Romans 11:33 God's riches, wisdom, and knowledge are so deep that it is impossible to explain his decisions or to understand his ways.

Romans 11:34 "Who knows how the Lord thinks? Who can become his adviser?"

Romans 11:35 Who gave the Lord something which the Lord must pay back?

Romans 11:36 Everything is from him and by him and for him. Glory belongs to him forever! Amen!

Romans 12:1 Brothers and sisters, in view of all we have just shared about God's compassion, I encourage you to offer your bodies as living sacrifices, dedicated to God and pleasing to him. This kind of worship is appropriate for you.

Romans 12:2 Don't become like the people of this world. Instead, change the way you think. Then you will always be able to determine what God really wants-what is good, pleasing, and perfect.

Romans 12:3 Because of the kindness that God has shown me, I ask you not to think of yourselves more highly than you should. Instead, your thoughts should lead you to use good judgment based on what God has given each of you as believers.

Romans 12:4 Our bodies have many parts, but these parts don't all do the same thing.

Romans 12:5 In the same way, even though we are many individuals, Christ makes us one body and individuals who are connected to each other.

Romans 12:6 God in his kindness gave each of us different gifts. If your gift is speaking God's word, make sure what you say agrees with the Christian faith.

Romans 12:7 If your gift is serving, then devote yourself to serving. If it is teaching, devote yourself to teaching.

Romans 12:8 If it is encouraging others, devote yourself to giving encouragement. If it is sharing, be generous. If it is leadership, lead enthusiastically. If it is helping people in need, help them cheerfully.

Romans 12:9 Love sincerely. Hate evil. Hold on to what is good.

Romans 12:10 Be devoted to each other like a loving family. Excel in showing respect for each other.

Romans 12:11 Don't be lazy in showing your devotion. Use your energy to serve the Lord.

Romans 12:12 Be happy in your confidence, be patient in trouble, and pray continually.

Romans 12:13 Share what you have with God’s people who are in need. Be hospitable.

Romans 12:14 Bless those who persecute you. Bless them, and don’t curse them.

Romans 12:15 Be happy with those who are happy. Be sad with those who are sad.

Romans 12:16 Live in harmony with each other. Don’t be arrogant, but be friendly to humble people. Don’t think that you are smarter than you really are.

Romans 12:17 Don’t pay people back with evil for the evil they do to you. Focus your thoughts on those things that are considered noble.

Romans 12:18 As much as it is possible, live in peace with everyone.

Romans 12:19 Don’t take revenge, dear friends. Instead, let God’s anger take care of it. After all, Scripture says, “I alone have the right to take revenge. I will pay back, says the Lord.”

Romans 12:20 But, “If your enemy is hungry, feed him. If he is thirsty, give him a drink. If you do this, you will make him feel guilty and ashamed.”

Romans 12:21 Don’t let evil conquer you, but conquer evil with good.

Romans 13:1 Every person should obey the government in power. No government would exist if it hadn’t been established by God. The governments which exist have been put in place by God.

Romans 13:2 Therefore, whoever resists the government opposes what God has established. Those who resist will bring punishment on themselves.

Romans 13:3 People who do what is right don’t have to be afraid of the government. But people who do what is wrong should be afraid of it. Would you like to live without being afraid of the government? Do what is right, and it will praise you.

Romans 13:4 The government is God’s servant working for your good. But if you do what is wrong, you should be afraid. The government has the right to carry out the death sentence. It is God’s servant, an avenger to execute God’s anger on anyone who does what is wrong.

Romans 13:5 Therefore, it is necessary for you to obey, not only because you’re afraid of God’s anger but also because of your own conscience.

Romans 13:6 That is also why you pay your taxes. People in the government are God’s servants while they do the work he has given them.

Romans 13:7 Pay everyone whatever you owe them. If you owe taxes, pay them. If you owe tolls, pay them. If you owe someone respect, respect that person. If you owe someone honor, honor that person.

Romans 13:8 Pay your debts as they come due. However, one debt you can never finish paying is the debt of love that you owe each other. The one who loves another person has fulfilled Moses' Teachings.

Romans 13:9 The commandments, "Never commit adultery; never murder; never steal; never have wrong desires," and every other commandment are summed up in this statement: "Love your neighbor as you love yourself."

Romans 13:10 Love never does anything that is harmful to a neighbor. Therefore, love fulfills Moses' Teachings.

Romans 13:11 You know the times [in which we are living]. It's time for you to wake up. Our salvation is nearer now than when we first became believers.

Romans 13:12 The night is almost over, and the day is near. So we should get rid of the things that belong to the dark and take up the weapons that belong to the light.

Romans 13:13 We should live decently, as people who live in the light of day. Wild parties, drunkenness, sexual immorality, promiscuity, rivalry, and jealousy cannot be part of our lives.

Romans 13:14 Instead, live like the Lord Jesus Christ did, and forget about satisfying the desires of your sinful nature.

Romans 14:1 Welcome people who are weak in faith, but don't get into an argument over differences of opinion.

Romans 14:2 Some people believe that they can eat all kinds of food. Other people with weak faith believe that they can eat only vegetables.

Romans 14:3 People who eat all foods should not despise people who eat only vegetables. In the same way, the vegetarians should not criticize people who eat all foods, because God has accepted those people.

Romans 14:4 Who are you to criticize someone else's servant? The Lord will determine whether his servant has been successful. The servant will be successful because the Lord makes him successful.

Romans 14:5 One person decides that one day is holier than another. Another person decides that all days are the same. Every person must make his own decision.

Romans 14:6 When people observe a special day, they observe it to honor the Lord. When people eat all kinds of foods, they honor the Lord as they eat, since they give thanks to God. Vegetarians also honor the Lord when they eat, and they, too, give thanks to God.

Romans 14:7 It's clear that we don't live to honor ourselves, and we don't die to honor ourselves.

Romans 14:8 If we live, we honor the Lord, and if we die, we honor the Lord. So whether we live or die, we belong to the Lord.

Romans 14:9 For this reason Christ died and came back to life so that he would be the Lord of both the living and the dead.

Romans 14:10 Why do you criticize or despise other Christians? Everyone will stand in front of God to be judged.

Romans 14:11 Scripture says, “As certainly as I live, says the Lord, everyone will worship me, and everyone will praise God.”

Romans 14:12 All of us will have to give an account of ourselves to God.

Romans 14:13 So let’s stop criticizing each other. Instead, you should decide never to do anything that would make other Christians have doubts or lose their faith.

Romans 14:14 The Lord Jesus has given me the knowledge and conviction that no food is unacceptable in and of itself. But it is unacceptable to a person who thinks it is.

Romans 14:15 So if what you eat hurts another Christian, you are no longer living by love. Don’t destroy anyone by what you eat. Christ died for that person.

Romans 14:16 Don’t allow anyone to say that what you consider good is evil.

Romans 14:17 God’s kingdom does not consist of what a person eats or drinks. Rather, God’s kingdom consists of God’s approval and peace, as well as the joy that the Holy Spirit gives.

Romans 14:18 The person who serves Christ with this in mind is pleasing to God and respected by people.

Romans 14:19 So let’s pursue those things which bring peace and which are good for each other.

Romans 14:20 Don’t ruin God’s work because of what you eat. All food is acceptable, but it’s wrong for a person to eat something if it causes someone else to have doubts.

Romans 14:21 The right thing to do is to avoid eating meat, drinking wine, or doing anything else that causes another Christian to have doubts.

Romans 14:22 So whatever you believe about these things, keep it between yourself and God. The person who does what he knows is right shouldn’t feel guilty. He is blessed.

Romans 14:23 But if a person has doubts and still eats, he is condemned because he didn’t act in faith. Anything that is not done in faith is sin.

Romans 15:1 So those of us who have a strong [faith] must be patient with the weaknesses of those whose [faith] is not so strong. We must not think only of ourselves.

Romans 15:2 We should all be concerned about our neighbor and the good things that will build his faith.

Romans 15:3 Christ did not think only of himself. Rather, as Scripture says, “The insults of those who insult you have fallen on me.”

Romans 15:4 Everything written long ago was written to teach us so that we would have confidence through the endurance and encouragement which the Scriptures give us.

Romans 15:5 May God, who gives you this endurance and encouragement, allow you to live in harmony with each other by following the example of Christ Jesus.

Romans 15:6 Then, having the same goal, you will praise the God and Father of our Lord Jesus Christ.

Romans 15:7 Therefore, accept each other in the same way that Christ accepted you. He did this to bring glory to God.

Romans 15:8 Let me explain. Christ became a servant for the Jewish people to reveal God’s truth. As a result, he fulfilled God’s promise to the ancestors of the Jewish people.

Romans 15:9 People who are not Jewish praise God for his mercy as well. This is what the Scriptures say, “That is why I will give thanks to you among the nations and I will sing praises to your name.”

Romans 15:10 And Scripture says again, “You nations, be happy together with his people!”

Romans 15:11 And again, “Praise the Lord, all you nations! Praise him, all you people of the world!”

Romans 15:12 Again, Isaiah says, “There will be a root from Jesse. He will rise to rule the nations, and he will give the nations hope.”

Romans 15:13 May God, the source of hope, fill you with joy and peace through your faith in him. Then you will overflow with hope by the power of the Holy Spirit.

Romans 15:14 I’m convinced, brothers and sisters, that you, too, are filled with goodness. I’m also convinced that you have all the knowledge you need and that you are able to instruct each other.

Romans 15:15 However, I’ve written you a letter, parts of which are rather bold, as a reminder to you. I’m doing this because God gave me the gift

Romans 15:16 to be a servant of Christ Jesus to people who are not Jewish. I serve as a priest by spreading the Good News of God. I do this in order that I might bring the nations to God as an acceptable offering, made holy by the Holy Spirit.

Romans 15:17 So Christ Jesus gives me the right to brag about what I'm doing for God.

Romans 15:18 I'm bold enough to tell you only what Christ has done through me to bring people who are not Jewish to obedience. By what I have said and done,

Romans 15:19 by the power of miraculous and amazing signs, and by the power of God's Spirit, I have finished spreading the Good News about Christ from Jerusalem to Illyricum.

Romans 15:20 My goal was to spread the Good News where the name of Christ was not known. I didn't want to build on a foundation which others had laid.

Romans 15:21 As Scripture says, "Those who were never told about him will see, and those who never heard will understand."

Romans 15:22 This is what has so often kept me from visiting you.

Romans 15:23 But now I have no new opportunities for work in this region. For many years I have wanted to visit you.

Romans 15:24 Now I am on my way to Spain, so I hope to see you when I come your way. After I have enjoyed your company for a while, I hope that you will support my trip to Spain.

Romans 15:25 Right now I'm going to Jerusalem to bring help to the Christians there.

Romans 15:26 Because the believers in Macedonia and Greece owe a debt to the Christians in Jerusalem, they have decided to take up a collection for the poor among the Christians in Jerusalem.

Romans 15:27 These Macedonians and Greeks have shared the spiritual wealth of the Christians in Jerusalem. So they are obligated to use their earthly wealth to help them.

Romans 15:28 When the collection is completed and I have officially turned the money over to the Christians in Jerusalem, I will visit you on my way to Spain.

Romans 15:29 I know that when I come to you I will bring the full blessing of Christ.

Romans 15:30 Brothers and sisters, I encourage you through our Lord Jesus Christ and by the love that the Spirit creates, to join me in my struggle. Pray to God for me

Romans 15:31 that I will be rescued from those people in Judea who refuse to believe. Pray that God's people in Jerusalem will accept the help I bring.

Romans 15:32 Also pray that by the will of God I may come to you with joy and be refreshed when I am with you.

Romans 15:33 May the God of peace be with you all. Amen.

Romans 16:1 With this letter I'm introducing Phoebe to you. She is our sister in the Christian faith and a deacon of the church in the city of Cenchrea.

Romans 16:2 Give her a Christian welcome that shows you are God's holy people. Provide her with anything she may need, because she has provided help to many people, including me.

Romans 16:3 Greet Prisca and Aquila, my coworkers in the service of Christ Jesus.

Romans 16:4 They risked their lives to save me. I'm thankful to them and so are all the churches among the nations.

Romans 16:5 Also greet the church that meets in their house. Greet my dear friend Epaenetus. He was the first person in the province of Asia to become a believer in Christ.

Romans 16:6 Greet Mary, who has worked very hard for you.

Romans 16:7 Greet Andronicus and Junia, who are Jewish by birth like me. They are prisoners like me and are prominent among the apostles. They also were Christians before I was.

Romans 16:8 Greet Ampliatus my dear friend in the service of the Lord.

Romans 16:9 Greet Urbanus our coworker in the service of Christ, and my dear friend Stachys.

Romans 16:10 Greet Apelles, a true Christian. Greet those who belong to the family of Aristobulus.

Romans 16:11 Greet Herodion, who is Jewish by birth like me. Greet those Christians who belong to the family of Narcissus.

Romans 16:12 Greet Tryphaena and Tryphosa, who have worked hard for the Lord. Greet dear Persis, who has worked very hard for the Lord.

Romans 16:13 Greet Rufus, that outstanding Christian, and his mother, who has been a mother to me too.

Romans 16:14 Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers and sisters who are with them.

Romans 16:15 Greet Philologus and Julia, Nereus, and his sister, and Olympas, and all God's people who are with them.

Romans 16:16 Greet each other with a holy kiss. All the churches of Christ greet you.

Romans 16:17 Brothers and sisters, I urge you to watch out for those people who create divisions and who make others fall away [from the Christian faith] by teaching doctrine that is not the same as you have learned. Stay away from them.

Romans 16:18 People like these are not serving Christ our Lord. They are serving their own desires. By their smooth talk and flattering words they deceive unsuspecting people.

Romans 16:19 Everyone has heard about your obedience and this makes me happy for you. I want you to do what is good and to avoid what is evil.

Romans 16:20 The God of peace will quickly crush Satan under your feet. May the good will of our Lord Jesus be with you!

Romans 16:21 Timothy my coworker greets you; so do Lucius, Jason, and Sosipater, who are Jewish by birth like me.

Romans 16:22 I, Tertius, who wrote this letter, send you Christian greetings.

Romans 16:23 Gaius greets you. He is host to me and the whole church. Erastus, the city treasurer, greets you. Quartus, our brother in the Christian faith, greets you.

Romans 16:24

Romans 16:25 God can strengthen you by the Good News and the message I tell about Jesus Christ. He can strengthen you by revealing the mystery that was kept in silence for a very long time

Romans 16:26 but now is publicly known. The everlasting God ordered that what the prophets wrote must be shown to the people of every nation to bring them to the obedience that is associated with faith.

Romans 16:27 God alone is wise. Glory belongs to him through Jesus Christ forever! Amen.

1 Corinthians

1:1 From Paul, called to be an apostle of Christ Jesus by the will of God, and from Sosthenes, our brother in the Christian faith.

1 Corinthians 1:2 To God’s church that was made holy by Christ Jesus and called to be God’s holy people in the city of Corinth and to people everywhere who call on the name of our Lord Jesus Christ.

1 Corinthians 1:3 Good will and peace from God our Father and the Lord Jesus Christ are yours!

1 Corinthians 1:4 I always thank God for you because Christ Jesus has shown you God’s good will.

1 Corinthians 1:5 Through Christ Jesus you have become rich in every way-in speech and knowledge of every kind.

1 Corinthians 1:6 Our message about Christ has been verified among you.

1 Corinthians 1:7 Therefore, you don’t lack any gift as you wait eagerly for our Lord Jesus Christ to be revealed.

1 Corinthians 1:8 He will continue to give you strength until the end so that no one can accuse you of anything on the day of our Lord Jesus Christ.

1 Corinthians 1:9 God faithfully keeps his promises. He called you to be partners with his Son Jesus Christ our Lord.

1 Corinthians 1:10 Brothers and sisters, I encourage all of you in the name of our Lord Jesus Christ to agree with each other and not to split into opposing groups. I want you to be united in your understanding and opinions.

1 Corinthians 1:11 Brothers and sisters, some people from Chloe's family have made it clear to me that you are quarreling among yourselves.

1 Corinthians 1:12 This is what I mean: Each of you is saying, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ."

1 Corinthians 1:13 Has Christ been divided? Was Paul crucified for you? Were you baptized in Paul's name?

1 Corinthians 1:14 I thank God that I didn't baptize any of you except Crispus and Gaius

1 Corinthians 1:15 so that no one can say you were baptized in my name.

1 Corinthians 1:16 I also baptized Stephanas and his family. Beyond that, I'm not sure whether I baptized anyone else.

1 Corinthians 1:17 Christ didn't send me to baptize. Instead, he sent me to spread the Good News. I didn't use intellectual arguments. That would have made the cross of Christ lose its meaning.

1 Corinthians 1:18 The message about the cross is nonsense to those who are being destroyed, but it is God's power to us who are being saved.

1 Corinthians 1:19 Scripture says, "I will destroy the wisdom of the wise. I will reject the intelligence of intelligent people."

1 Corinthians 1:20 Where is the wise person? Where is the scholar? Where is the persuasive speaker of our time? Hasn't God turned the wisdom of the world into nonsense?

1 Corinthians 1:21 The world with its wisdom was unable to recognize God in terms of his own wisdom. So God decided to use the nonsense of the Good News we speak to save those who believe.

1 Corinthians 1:22 Jews ask for miraculous signs, and Greeks look for wisdom,

1 Corinthians 1:23 but our message is that Christ was crucified. This offends Jewish people and makes no sense to people who are not Jewish.

1 Corinthians 1:24 But to those Jews and Greeks who are called, he is Christ, God's power and God's wisdom.

1 Corinthians 1:25 God's nonsense is wiser than human wisdom, and God's weakness is stronger than human strength.

1 Corinthians 1:26 Brothers and sisters, consider what you were when God called you to be Christians. Not many of you were wise from a human point of view. You were not in powerful positions or in the upper social classes.

1 Corinthians 1:27 But God chose what the world considers nonsense to put wise people to shame. God chose what the world considers weak to put what is strong to shame.

1 Corinthians 1:28 God chose what the world considers ordinary and what it despises-what it considers to be nothing-in order to destroy what it considers to be something.

1 Corinthians 1:29 As a result, no one can brag in God's presence.

1 Corinthians 1:30 You are partners with Christ Jesus because of God. Jesus has become our wisdom sent from God, our righteousness, our holiness, and our ransom from sin.

1 Corinthians 1:31 As Scripture says, "Whoever brags must brag about what the Lord has done."

1 Corinthians 2:1 Brothers and sisters, when I came to you, I didn't speak about God's mystery as if it were some kind of brilliant message or wisdom.

1 Corinthians 2:2 While I was with you, I decided to deal with only one subject-Jesus Christ, who was crucified.

1 Corinthians 2:3 When I came to you, I was weak. I was afraid and very nervous.

1 Corinthians 2:4 I didn't speak my message with persuasive intellectual arguments. I spoke my message with a show of spiritual power

1 Corinthians 2:5 so that your faith would not be based on human wisdom but on God's power.

1 Corinthians 2:6 However, we do use wisdom to speak to those who are mature. It is a wisdom that doesn't belong to this world or to the rulers of this world who are in power today and gone tomorrow.

1 Corinthians 2:7 We speak about the mystery of God's wisdom. It is a wisdom that has been hidden, which God had planned for our glory before the world began.

1 Corinthians 2:8 Not one of the rulers of this world has known it. If they had, they wouldn't have crucified the Lord of glory.

1 Corinthians 2:9 But as Scripture says: “No eye has seen, no ear has heard, and no mind has imagined the things that God has prepared for those who love him.”

1 Corinthians 2:10 God has revealed those things to us by his Spirit. The Spirit searches everything, especially the deep things of God.

1 Corinthians 2:11 After all, who knows everything about a person except that person’s own spirit? In the same way, no one has known everything about God except God’s Spirit.

1 Corinthians 2:12 Now, we didn’t receive the spirit that belongs to the world. Instead, we received the Spirit who comes from God so that we could know the things which God has freely given us.

1 Corinthians 2:13 We don’t speak about these things using teachings that are based on intellectual arguments like people do. Instead, we use the Spirit’s teachings. We explain spiritual things to those who have the Spirit.

1 Corinthians 2:14 A person who isn’t spiritual doesn’t accept the teachings of God’s Spirit. He thinks they’re nonsense. He can’t understand them because a person must be spiritual to evaluate them.

1 Corinthians 2:15 Spiritual people evaluate everything but are subject to no one’s evaluation.

1 Corinthians 2:16 “Who has known the mind of the Lord so that he can teach him?” However, we have the mind of Christ.

1 Corinthians 3:1 Brothers and sisters, I couldn’t talk to you as spiritual people but as people still influenced by your corrupt nature. You were infants in your faith in Christ.

1 Corinthians 3:2 I gave you milk to drink. I didn’t give you solid food because you weren’t ready for it. Even now you aren’t ready for it

1 Corinthians 3:3 because you’re still influenced by your corrupt nature. When you are jealous and quarrel among yourselves, aren’t you influenced by your corrupt nature and living by human standards?

1 Corinthians 3:4 When some of you say, “I follow Paul” and others say, “I follow Apollos,” aren’t you acting like [sinful] humans?

1 Corinthians 3:5 Who is Apollos? Who is Paul? They are servants who helped you come to faith. Each did what the Lord gave him to do.

1 Corinthians 3:6 I planted, and Apollos watered, but God made it grow.

1 Corinthians 3:7 So neither the one who plants nor the one who waters is important because [only] God makes it grow.

1 Corinthians 3:8 The one who plants and the one who waters have the same goal, and each will receive a reward for his own work.

1 Corinthians 3:9 We are God’s coworkers. You are God’s field. You are God’s building.

1 Corinthians 3:10 As a skilled and experienced builder, I used the gift that God gave me to lay the foundation [for that building]. However, someone else is building on it. Each person must be careful how he builds on it.

1 Corinthians 3:11 After all, no one can lay any other foundation than the one that is already laid, and that foundation is Jesus Christ.

1 Corinthians 3:12 People may build on this foundation with gold, silver, precious stones, wood, hay, or straw.

1 Corinthians 3:13 The day will make what each one does clearly visible because fire will reveal it. That fire will determine what kind of work each person has done.

1 Corinthians 3:14 If what a person has built survives, he will receive a reward.

1 Corinthians 3:15 If his work is burned up, he will suffer [the loss]. However, he will be saved, though it will be like going through a fire.

1 Corinthians 3:16 Don't you know that you are God's temple and that God's Spirit lives in you?

1 Corinthians 3:17 If anyone destroys God's temple, God will destroy him because God's temple is holy. You are that holy temple!

1 Corinthians 3:18 Don't deceive yourselves. If any of you think you are wise in the ways of this world, you should give up that wisdom in order to become really wise.

1 Corinthians 3:19 The wisdom of this world is nonsense in God's sight. That's why Scripture says, "God catches the wise in their cleverness."

1 Corinthians 3:20 Again Scripture says, "The Lord knows that the thoughts of the wise are pointless."

1 Corinthians 3:21 So don't brag about people. Everything belongs to you.

1 Corinthians 3:22 Whether it is Paul, Apollos, Cephas, the world, life or death, present or future things, everything belongs to you.

1 Corinthians 3:23 You belong to Christ, and Christ belongs to God.

1 Corinthians 4:1 People should think of us as servants of Christ and managers who are entrusted with God's mysteries.

1 Corinthians 4:2 Managers are required to be trustworthy.

1 Corinthians 4:3 It means very little to me that you or any human court should cross-examine me. I don't even ask myself questions.

1 Corinthians 4:4 I have a clear conscience, but that doesn't mean I have God's approval. It is the Lord who cross-examines me.

1 Corinthians 4:5 Therefore, don't judge anything before the appointed time. Wait until the Lord comes. He will also bring to light

what is hidden in the dark and reveal people's motives. Then each person will receive praise from God.

1 Corinthians 4:6 Brothers and sisters, I have applied this to Apollos and myself for your sake. You should learn from us not to go beyond what is written in Scripture. Then you won't arrogantly place one of us in opposition to the other.

1 Corinthians 4:7 Who says that you are any better than other people? What do you have that wasn't given to you? If you were given what you have, why are you bragging as if it weren't a gift?

1 Corinthians 4:8 You already have what you want! You've already become rich! You've become kings without us! I wish you really were kings so that we could be kings with you.

1 Corinthians 4:9 As I see it, God has placed us apostles last in line, like people condemned to die. We have become a spectacle for people and angels to look at.

1 Corinthians 4:10 We have given up our wisdom for Christ, but you have insight because of Christ. We are weak, but you are strong. You are honored, but we are dishonored.

1 Corinthians 4:11 To this moment, we are hungry, thirsty, poorly dressed, roughly treated, and homeless.

1 Corinthians 4:12 We wear ourselves out doing physical labor. When people verbally abuse us, we bless them. When people persecute us, we endure it.

1 Corinthians 4:13 When our reputations are attacked, we remain courteous. Right now we have become garbage in the eyes of the world and trash in the sight of all people.

1 Corinthians 4:14 I'm not writing this to make you feel ashamed but to instruct you as my dear children.

1 Corinthians 4:15 You may have countless Christian guardians, but you don't have many [spiritual] fathers. I became your father in the Christian life by telling you the Good News about Christ Jesus.

1 Corinthians 4:16 So I encourage you to imitate me.

1 Corinthians 4:17 That's why I've sent Timothy to you to help you remember my Christian way of life as I teach it everywhere in every church. Timothy is my dear child, and he faithfully does the Lord's work.

1 Corinthians 4:18 Some of you have become arrogant because you think I won't pay you a visit.

1 Corinthians 4:19 If it's the Lord's will, I'll visit you soon. Then I'll know what these arrogant people are saying and what power they have.

1 Corinthians 4:20 God's kingdom is not just talk, it is power.

1 Corinthians 4:21 When I come to visit you, would you prefer that I punish you or show you love and a gentle spirit?

1 Corinthians 5:1 Your own members are aware that there is sexual sin going on among them. This kind of sin is not even heard of among unbelievers-a man is actually married to his father's wife.

1 Corinthians 5:2 You're being arrogant when you should have been more upset about this. If you had been upset, the man who did this would have been removed from among you.

1 Corinthians 5:3 Although I'm not physically present with you, I am with you in spirit. I have already judged the man who did this as though I were present with you.

1 Corinthians 5:4 When you have gathered together, I am with you in spirit. Then, in the name of our Lord Jesus, and with his power,

1 Corinthians 5:5 hand such a person over to Satan to destroy his corrupt nature so that his spiritual nature may be saved on the day of the Lord.

1 Corinthians 5:6 It's not good for you to brag. Don't you know that a little yeast spreads through the whole batch of dough?

1 Corinthians 5:7 Remove the old yeast [of sin] so that you may be a new batch of dough, since you don't actually have the yeast [of sin]. Christ, our Passover lamb, has been sacrificed.

1 Corinthians 5:8 So we must not celebrate our festival with the old yeast [of sin] or with the yeast of vice and wickedness. Instead, we must celebrate it with the bread of purity and truth that has no yeast.

1 Corinthians 5:9 In my letter to you I told you not to associate with people who continue to commit sexual sins.

1 Corinthians 5:10 I didn't tell you that you could not have any contact with unbelievers who commit sexual sins, are greedy, are dishonest, or worship false gods. If that were the case, you would have to leave this world.

1 Corinthians 5:11 Now, what I meant was that you should not associate with people who call themselves brothers or sisters in the Christian faith but live in sexual sin, are greedy, worship false gods, use abusive language, get drunk, or are dishonest. Don't eat with such people.

1 Corinthians 5:12 After all, do I have any business judging those who are outside [the Christian faith]? Isn't it your business to judge those who are inside?

1 Corinthians 5:13 God will judge those who are outside. Remove that wicked man from among you.

1 Corinthians 6:1 When one of you has a complaint against another, how dare you go to court to settle the matter in front of wicked people. Why don't you settle it in front of God's holy people?

1 Corinthians 6:2 Don’t you know that God’s people will judge the world? So if you’re going to judge the world, aren’t you capable of judging insignificant cases?

1 Corinthians 6:3 Don’t you know that we will judge angels, not to mention things in this life?

1 Corinthians 6:4 When you have cases dealing with this life, why do you allow people whom the church has a low opinion of to be your judges?

1 Corinthians 6:5 You should be ashamed of yourselves! Don’t you have at least one wise person who is able to settle disagreements between believers?

1 Corinthians 6:6 Instead, one believer goes to court against another believer, and this happens in front of unbelievers.

1 Corinthians 6:7 You are already totally defeated because you have lawsuits against each other. Why don’t you accept the fact that you have been wronged? Why don’t you accept that you have been cheated?

1 Corinthians 6:8 Instead, you do wrong and cheat, and you do this to other believers.

1 Corinthians 6:9 Don’t you know that wicked people won’t inherit the kingdom of God? Stop deceiving yourselves! People who continue to commit sexual sins, who worship false gods, those who commit adultery, homosexuals,

1 Corinthians 6:10 or thieves, those who are greedy or drunk, who use abusive language, or who rob people will not inherit the kingdom of God.

1 Corinthians 6:11 That’s what some of you were! But you have been washed and made holy, and you have received God’s approval in the name of the Lord Jesus Christ and in the Spirit of our God.

1 Corinthians 6:12 Someone may say, “I’m allowed to do anything,” but not everything is helpful. I’m allowed to do anything, but I won’t allow anything to gain control over my life.

1 Corinthians 6:13 Food is for the stomach, and the stomach is for food, but God will put an end to both of them. However, the body is not for sexual sin but for the Lord, and the Lord is for the body.

1 Corinthians 6:14 God raised the Lord, and by his power God will also raise us.

1 Corinthians 6:15 Don’t you realize that your bodies are parts of Christ’s body? Should I take the parts of Christ’s body and make them parts of a prostitute’s body? That’s unthinkable!

1 Corinthians 6:16 Don’t you realize that the person who unites himself with a prostitute becomes one body with her? God says, “The two will be one.”

1 Corinthians 6:17 However, the person who unites himself with the Lord becomes one spirit with him.

1 Corinthians 6:18 Stay away from sexual sins. Other sins that people commit don't affect their bodies the same way sexual sins do. People who sin sexually sin against their own bodies.

1 Corinthians 6:19 Don't you know that your body is a temple that belongs to the Holy Spirit? The Holy Spirit, whom you received from God, lives in you. You don't belong to yourselves.

1 Corinthians 6:20 You were bought for a price. So bring glory to God in the way you use your body.

1 Corinthians 7:1 Now, concerning the things that you wrote about: It's good for men not to get married.

1 Corinthians 7:2 But in order to avoid sexual sins, each man should have his own wife, and each woman should have her own husband.

1 Corinthians 7:3 Husbands and wives should satisfy each other's [sexual] needs.

1 Corinthians 7:4 A wife doesn't have authority over her own body, but her husband does. In the same way, a husband doesn't have authority over his own body, but his wife does.

1 Corinthians 7:5 Don't withhold yourselves from each other unless you agree to do so for a set time to devote yourselves to prayer. Then you should get back together so that Satan doesn't use your lack of self-control to tempt you.

1 Corinthians 7:6 What I have just said is not meant as a command but as a suggestion.

1 Corinthians 7:7 I would like everyone to be like me. However, each person has a special gift from God, and these gifts vary from person to person.

1 Corinthians 7:8 I say to those who are not married, especially to widows: It is good for you to stay single like me.

1 Corinthians 7:9 However, if you cannot control your desires, you should get married. It is better for you to marry than to burn [with sexual desire].

1 Corinthians 7:10 I pass this command along (not really I, but the Lord): A wife shouldn't leave her husband.

1 Corinthians 7:11 If she does, she should stay single or make up with her husband. Likewise, a husband should not divorce his wife.

1 Corinthians 7:12 I (not the Lord) say to the rest of you: If any Christian man is married to a woman who is an unbeliever, and she is willing to live with him, he should not divorce her.

1 Corinthians 7:13 If any Christian woman is married to a man who is an unbeliever, and he is willing to live with her, she should not divorce her husband.

1 Corinthians 7:14 Actually, the unbelieving husband is made holy because of his wife, and an unbelieving wife is made holy because of her husband. Otherwise, their children would be unacceptable [to God], but now they are acceptable to him.

1 Corinthians 7:15 But if the unbelieving partners leave, let them go. Under these circumstances a Christian man or Christian woman is not bound [by a marriage vow]. God has called you to live in peace.

1 Corinthians 7:16 How do you as a wife know whether you will save your husband? How do you as a husband know whether you will save your wife?

1 Corinthians 7:17 Everyone should live the life that the Lord gave him when God called him. This is the guideline I use in every church.

1 Corinthians 7:18 Any man who was already circumcised when he was called to be a Christian shouldn't undo his circumcision. Any man who was uncircumcised when he was called to be a Christian shouldn't get circumcised.

1 Corinthians 7:19 Circumcision is nothing, and the lack of it is nothing. But keeping what God commands is everything.

1 Corinthians 7:20 All people should stay as they were when they were called.

1 Corinthians 7:21 Were you a slave when you were called? That shouldn't bother you. However, if you have a chance to become free, take it.

1 Corinthians 7:22 If the Lord called you when you were a slave, you are the Lord's free person. In the same way, if you were free when you were called, you are Christ's slave.

1 Corinthians 7:23 You were bought for a price. Don't become anyone's slaves.

1 Corinthians 7:24 Brothers and sisters, you should remain in whatever circumstances you were in when God called you. God is with you in those circumstances.

1 Corinthians 7:25 Concerning virgins: Even though I don't have any command from the Lord, I'll give you my opinion. I'm a person to whom the Lord has shown mercy, so I can be trusted.

1 Corinthians 7:26 Because of the present crisis I believe it is good for people to remain as they are.

1 Corinthians 7:27 Do you have a wife? Don't seek a divorce. Are you divorced from your wife? Don't look for another one.

1 Corinthians 7:28 But if you do get married, you have not sinned. If a virgin gets married, she has not sinned. However, these people will have trouble, and I would like to spare them from that.

1 Corinthians 7:29 This is what I mean, brothers and sisters: The time has been shortened. While it lasts, those who are married should live as though they were not.

1 Corinthians 7:30 Those who have eyes filled with tears should live as though they have no sorrow. Those who are happy should live as though there was nothing to be happy about. Those who buy something should live as though they didn't own it.

1 Corinthians 7:31 Those who use the things in this world should do so but not depend on them. It is clear that this world in its present form is passing away.

1 Corinthians 7:32 So I don't want you to have any concerns. An unmarried man is concerned about the things of the Lord, [that is,] about how he can please the Lord.

1 Corinthians 7:33 But the married man is concerned about earthly things, [that is,] about how he can please his wife.

1 Corinthians 7:34 His attention is divided. An unmarried woman or a virgin is concerned about the Lord's things so that she may be holy in body and in spirit. But the married woman is concerned about earthly things, [that is,] about how she can please her husband.

1 Corinthians 7:35 I'm saying this for your benefit, not to restrict you. I'm showing you how to live a noble life of devotion to the Lord without being distracted by other things.

1 Corinthians 7:36 No father would want to do the wrong thing when his virgin daughter is old enough to get married. If she wants to get married, he isn't sinning by letting her get married.

1 Corinthians 7:37 However, a father may have come to a decision about his daughter. If his decision is to keep her [at home] because she doesn't want to get married, that's fine.

1 Corinthians 7:38 So it's fine for a father to give his daughter in marriage, but the father who doesn't give his daughter in marriage does even better.

1 Corinthians 7:39 A married woman must remain with her husband as long as he lives. If her husband dies, she is free to marry anyone she wishes, but only if the man is a Christian.

1 Corinthians 7:40 However, she will be more blessed if she stays as she is. That is my opinion, and I think that I, too, have God's Spirit.

1 Corinthians 8:1 Now, concerning food offered to false gods: We know that we all have knowledge. Knowledge makes people arrogant, but love builds them up.

1 Corinthians 8:2 Those who think they know something still have a lot to learn.

1 Corinthians 8:3 But if they love God, they are known by God.

1 Corinthians 8:4 Now about eating food that was offered to false gods: We know that the false gods in this world don't really exist and that no god exists except the one God.

1 Corinthians 8:5 People may say that there are gods in heaven and on earth-many gods and many lords, as they would call them.

1 Corinthians 8:6 But for us, "There is only one God, the Father. Everything came from him, and we live for him. There is only one Lord, Jesus Christ. Everything came into being through him, and we live because of him."

1 Corinthians 8:7 But not everyone knows this. Some people are so used to worshiping false gods that they believe they are eating food offered to a false god. So they feel guilty because their conscience is weak.

1 Corinthians 8:8 Food will not affect our relationship with God. We are no worse off if we eat [that food] and no better off if we don't.

1 Corinthians 8:9 But be careful that by using your freedom you don't somehow make a believer who is weak in faith fall into sin.

1 Corinthians 8:10 For example, suppose someone with a weak conscience sees you, who have this knowledge, eating in the temple of a false god. Won't you be encouraging that person to eat food offered to a false god?

1 Corinthians 8:11 In that case, your knowledge is ruining a believer whose faith is weak, a believer for whom Christ died.

1 Corinthians 8:12 When you sin against other believers in this way and harm their weak consciences, you are sinning against Christ.

1 Corinthians 8:13 Therefore, if eating food [offered to false gods] causes other believers to lose their faith, I will never eat that kind of food so that I won't make other believers lose their faith.

1 Corinthians 9:1 Don't you agree that I'm a free man? Don't you agree that I'm an apostle? Haven't I seen Jesus our Lord? Aren't you the result of my work for the Lord?

1 Corinthians 9:2 If I'm not an apostle to other people, at least I'm an apostle to you. You are the seal which proves that I am the Lord's apostle.

1 Corinthians 9:3 This is how I defend myself to those who cross-examine me.

1 Corinthians 9:4 Don't we have the right to eat and drink?

1 Corinthians 9:5 Don't we have the right to take our wives along with us like the other apostles, the Lord's brothers, and Cephas do?

1 Corinthians 9:6 Or is it only Barnabas and I who don't have any rights, except to find work to support ourselves?

1 Corinthians 9:7 Does a soldier ever serve in the army at his own expense? Does anyone plant a vineyard and not eat the grapes? Does anyone take care of a flock and not drink milk from the sheep?

1 Corinthians 9:8 Am I merely stating some human rule? Don't Moses' Teachings say the same thing?

1 Corinthians 9:9 Moses' Teachings say, "Never muzzle an ox when it is threshing grain." God's concern isn't for oxen.

1 Corinthians 9:10 Isn't he speaking entirely for our benefit? This was written for our benefit so that the person who plows or threshes should expect to receive a share of the crop.

1 Corinthians 9:11 If we have planted the spiritual seed that has been of benefit to you, is it too much if we receive part of the harvest from your earthly goods?

1 Corinthians 9:12 If others have the right to expect this from you, don't we deserve even more? But we haven't used our rights. Instead, we would put up with anything in order not to hinder the Good News of Christ in any way.

1 Corinthians 9:13 Don't you realize that those who work at the temple get their food from the temple? Don't those who help at the altar get a share of what is on the altar?

1 Corinthians 9:14 In the same way, the Lord has commanded that those who spread the Good News should earn their living from the Good News.

1 Corinthians 9:15 I haven't used any of these rights, and I haven't written this in order to use them now. I would rather die than have anyone turn my bragging into meaningless words.

1 Corinthians 9:16 If I spread the Good News, I have nothing to brag about because I have an obligation to do this. How horrible it will be for me if I don't spread the Good News!

1 Corinthians 9:17 If I spread the Good News willingly, I'll have a reward. But if I spread the Good News unwillingly, I'm [only] doing what I've been entrusted to do.

1 Corinthians 9:18 So what is my reward? It is to spread the Good News free of charge. In that way I won't use the rights that belong to those who spread the Good News.

1 Corinthians 9:19 Although I'm free from all people, I have made myself a slave for all people to win more of them.

1 Corinthians 9:20 I became Jewish for Jewish people. I became subject to Moses' Teachings for those who are subject to those laws. I did this to win them even though I'm not subject to Moses' Teachings.

1 Corinthians 9:21 I became like a person who does not have Moses' Teachings for those who don't have those teachings. I did this to win them even though I have God's teachings. I'm really subject to Christ's teachings.

1 Corinthians 9:22 I became like a person weak in faith to win those who are weak in faith. I have become everything to everyone in order to save at least some of them.

1 Corinthians 9:23 I do all this for the sake of the Good News in order to share what it offers.

1 Corinthians 9:24 Don't you realize that everyone who runs in a race runs to win, but only one runner gets the prize? Run like them, so that you can win.

1 Corinthians 9:25 Everyone who enters an athletic contest goes into strict training. They do it to win a temporary crown, but we do it to win one that will be permanent.

1 Corinthians 9:26 So I run-but not without a clear goal ahead of me. So I box-but not as if I were just shadow boxing.

1 Corinthians 9:27 Rather, I toughen my body with punches and make it my slave so that I will not be disqualified after I have spread the Good News to others.

1 Corinthians 10:1 I want you to know, brothers and sisters, that all our ancestors [who left Egypt] were under the cloud, and they all went through the sea.

1 Corinthians 10:2 They were all united with Moses by baptism in the cloud and in the sea.

1 Corinthians 10:3 All of them ate the same spiritual food,

1 Corinthians 10:4 and all of them drank the same spiritual drink. They drank from the spiritual rock that went with them, and that rock was Christ.

1 Corinthians 10:5 Yet, God was not pleased with most of them, so their dead bodies were scattered over the desert.

1 Corinthians 10:6 These things have become examples for us so that we won't desire what is evil, as they did.

1 Corinthians 10:7 So don't worship false gods as some of them did, as Scripture says, "The people sat down to a feast which turned into an orgy."

1 Corinthians 10:8 We shouldn't sin sexually as some of them did. Twenty-three thousand of them died on one day.

1 Corinthians 10:9 We shouldn't put the Lord to the test as some of them did. They were killed by snakes.

1 Corinthians 10:10 Don't complain as some of them did. The angel of death destroyed them.

1 Corinthians 10:11 These things happened to make them an example for others. These things were written down as a warning for us who are living in the closing days of history.

1 Corinthians 10:12 So, people who think they are standing firmly should be careful that they don't fall.

1 Corinthians 10:13 There isn't any temptation that you have experienced which is unusual for humans. God, who faithfully keeps his promises, will not allow you to be tempted beyond your power to resist. But when you are tempted, he will also give you the ability to endure the temptation as your way of escape.

1 Corinthians 10:14 Therefore, my dear friends, get as far away from the worship of false gods as you can.

1 Corinthians 10:15 I'm talking to intelligent people. Judge for yourselves what I'm saying.

1 Corinthians 10:16 When we bless the cup of blessing aren't we sharing in the blood of Christ? When we break the bread aren't we sharing in the body of Christ?

1 Corinthians 10:17 Because there is one loaf, we are one body, although we are many individuals. All of us share one loaf.

1 Corinthians 10:18 Look at the people of Israel from a human point of view. Don't those who eat the sacrifices share what is on the altar?

1 Corinthians 10:19 Do I mean that an offering made to a false god is anything, or that a false god itself is anything?

1 Corinthians 10:20 Hardly! What I am saying is that these sacrifices which people make are made to demons and not to God. I don't want you to be partners with demons.

1 Corinthians 10:21 You cannot drink the Lord's cup and the cup of demons. You cannot participate at the table of the Lord and at the table of demons.

1 Corinthians 10:22 Are we trying to make the Lord jealous? Are we stronger than he is?

1 Corinthians 10:23 Someone may say, "I'm allowed to do anything," but not everything is helpful. I'm allowed to do anything, but not everything encourages growth.

1 Corinthians 10:24 People should be concerned about others and not just about themselves.

1 Corinthians 10:25 Eat anything that is sold in the market without letting your conscience trouble you.

1 Corinthians 10:26 Certainly, "The earth is the Lord's and everything it contains is his."

1 Corinthians 10:27 If an unbeliever invites you [to his house for dinner], and you wish to go, eat anything he serves you without letting your conscience trouble you.

1 Corinthians 10:28 However, if someone says to you, “This was sacrificed to a god,” don’t eat it because of the one who informed you and because of conscience.

1 Corinthians 10:29 I’m not talking about your conscience but the other person’s conscience. Why should my freedom be judged by someone else’s conscience?

1 Corinthians 10:30 If I give thanks to God for the food I eat, why am I condemned for that?

1 Corinthians 10:31 So, whether you eat or drink, or whatever you do, do everything to the glory of God.

1 Corinthians 10:32 Don’t cause others to stumble, whether they are Jewish, Greek, or members of God’s church.

1 Corinthians 10:33 I try to please everyone in every way. I don’t think about what would be good for me but about what would be good for many people so that they might be saved.

1 Corinthians 11:1 Imitate me as I imitate Christ.

1 Corinthians 11:2 I praise you for always thinking about me and for carefully following the traditions that I handed down to you.

1 Corinthians 11:3 However, I want you to realize that Christ has authority over every man, a husband has authority over his wife, and God has authority over Christ.

1 Corinthians 11:4 Every man who covers his head when he prays or speaks what God has revealed dishonors the one who has authority over him.

1 Corinthians 11:5 Every woman who prays or speaks what God has revealed and has her head uncovered while she speaks dishonors the one who has authority over her. She is like the woman who has her head shaved.

1 Corinthians 11:6 So if a woman doesn’t cover her head, she should cut off her hair. If it’s a disgrace for a woman to cut off her hair or shave her head, she should cover her head.

1 Corinthians 11:7 A man should not cover his head. He is God’s image and glory. The woman, however, is man’s glory.

1 Corinthians 11:8 Clearly, man wasn’t made from woman but woman from man.

1 Corinthians 11:9 Man wasn’t created for woman but woman for man.

1 Corinthians 11:10 Therefore, a woman should wear something on her head to show she is under [someone's] authority, out of respect for the angels.

1 Corinthians 11:11 Yet, as believers in the Lord, women couldn't exist without men and men couldn't exist without women.

1 Corinthians 11:12 As a woman came into existence from a man, so men come into existence by women, but everything comes from God.

1 Corinthians 11:13 Judge your own situation. Is it proper for a woman to pray to God with her head uncovered?

1 Corinthians 11:14 Doesn't nature itself teach you that it is disgraceful for a man to have long hair?

1 Corinthians 11:15 Doesn't it teach you that it is a woman's pride to wear her hair long? Her hair is given to her in place of a covering.

1 Corinthians 11:16 If anyone wants to argue about this [they can't, because] we don't have any custom like this-nor do any of the churches of God.

1 Corinthians 11:17 I have no praise for you as I instruct you in the following matter: When you gather, it results in more harm than good.

1 Corinthians 11:18 In the first place, I hear that when you gather as a church you split up into opposing groups. I believe some of what I hear.

1 Corinthians 11:19 Factions have to exist in order to make it clear who the genuine believers among you are.

1 Corinthians 11:20 When you gather in the same place, you can't possibly be eating the Lord's Supper.

1 Corinthians 11:21 Each of you eats his own supper [without waiting for each other]. So one person goes hungry and another gets drunk.

1 Corinthians 11:22 Don't you have homes in which to eat and drink? Do you despise God's church and embarrass people who don't have anything to eat? What can I say to you? Should I praise you? I won't praise you for this.

1 Corinthians 11:23 After all, I passed on to you what I had received from the Lord. On the night he was betrayed, the Lord Jesus took bread

1 Corinthians 11:24 and spoke a prayer of thanksgiving. He broke the bread and said, "This is my body, which is given for you. Do this to remember me."

1 Corinthians 11:25 When supper was over, he did the same with the cup. He said, "This cup is the new promise made with my blood. Every time you drink from it, do it to remember me."

1 Corinthians 11:26 Every time you eat this bread and drink from this cup, you tell about the Lord's death until he comes.

1 Corinthians 11:27 Therefore, whoever eats the bread or drinks from the Lord's cup in an improper way will be held responsible for the Lord's body and blood.

1 Corinthians 11:28 With this in mind, individuals must determine whether what they are doing is proper when they eat the bread and drink from the cup.

1 Corinthians 11:29 Anyone who eats and drinks is eating and drinking a judgment against himself when he doesn't recognize the Lord's body.

1 Corinthians 11:30 This is the reason why many of you are weak and sick and quite a number [of you] have died.

1 Corinthians 11:31 If we were judging ourselves correctly, we would not be judged.

1 Corinthians 11:32 But when the Lord judges us, he disciplines us so that we won't be condemned along with the rest of the world.

1 Corinthians 11:33 Therefore, brothers and sisters, when you gather to eat, wait for each other.

1 Corinthians 11:34 Whoever is hungry should eat at home so that you don't have a gathering that brings judgment on you. I will give directions concerning the other matters when I come.

1 Corinthians 12:1 Brothers and sisters, I don't want there to be any misunderstanding concerning spiritual gifts.

1 Corinthians 12:2 You know that when you were unbelievers, every time you were led to worship false gods you were worshiping gods who couldn't even speak.

1 Corinthians 12:3 So I want you to know that no one speaking by God's Spirit says, "Jesus is cursed." No one can say, "Jesus is Lord," except by the Holy Spirit.

1 Corinthians 12:4 There are different spiritual gifts, but the same Spirit gives them.

1 Corinthians 12:5 There are different ways of serving, and yet the same Lord is served.

1 Corinthians 12:6 There are different types of work to do, but the same God produces every gift in every person.

1 Corinthians 12:7 The evidence of the Spirit's presence is given to each person for the common good of everyone.

1 Corinthians 12:8 The Spirit gives one person the ability to speak with wisdom. The same Spirit gives another person the ability to speak with knowledge.

1 Corinthians 12:9 To another person the same Spirit gives [courageous] faith. To another person the same Spirit gives the ability to heal.

1 Corinthians 12:10 Another can work miracles. Another can speak what God has revealed. Another can tell the difference between spirits. Another can speak in different kinds of languages. Another can interpret languages.

1 Corinthians 12:11 There is only one Spirit who does all these things by giving what God wants to give to each person.

1 Corinthians 12:12 For example, the body is one unit and yet has many parts. As all the parts form one body, so it is with Christ.

1 Corinthians 12:13 By one Spirit we were all baptized into one body. Whether we are Jewish or Greek, slave or free, God gave all of us one Spirit to drink.

1 Corinthians 12:14 As you know, the human body is not made up of only one part, but of many parts.

1 Corinthians 12:15 Suppose a foot says, “I’m not a hand, so I’m not part of the body!” Would that mean it’s no longer part of the body?

1 Corinthians 12:16 Or suppose an ear says, “I’m not an eye, so I’m not a part of the body!” Would that mean it’s no longer part of the body?

1 Corinthians 12:17 If the whole body were an eye, how could it hear? If the whole body were an ear, how could it smell?

1 Corinthians 12:18 So God put each and every part of the body together as he wanted it.

1 Corinthians 12:19 How could it be a body if it only had one part?

1 Corinthians 12:20 So there are many parts but one body.

1 Corinthians 12:21 An eye can’t say to a hand, “I don’t need you!” Or again, the head can’t say to the feet, “I don’t need you!”

1 Corinthians 12:22 The opposite is true. The parts of the body that we think are weaker are the ones we really need.

1 Corinthians 12:23 The parts of the body that we think are less honorable are the ones we give special honor. So our unpresentable parts are made more presentable.

1 Corinthians 12:24 However, our presentable parts don’t need this kind of treatment. God has put the body together and given special honor to the part that doesn’t have it.

1 Corinthians 12:25 God’s purpose was that the body should not be divided but rather that all of its parts should feel the same concern for each other.

1 Corinthians 12:26 If one part of the body suffers, all the other parts share its suffering. If one part is praised, all the others share in its happiness.

1 Corinthians 12:27 You are Christ’s body and each of you is an individual part of it.

1 Corinthians 12:28 In the church God has appointed first apostles, next prophets, third teachers, then those who perform miracles, then those who have the gift of healing, then those who help others, those who are managers, and those who can speak in a number of languages.

1 Corinthians 12:29 Not all believers are apostles, are they? Are all of them prophets? Do all of them teach? Do all of them perform miracles

1 Corinthians 12:30 or have gifts of healing? Can all of them speak in other languages or interpret languages?

1 Corinthians 12:31 You [only] want the better gifts, but I will show you the best thing to do.

1 Corinthians 13:1 I may speak in the languages of humans and of angels. But if I don't have love, I am a loud gong or a clashing cymbal.

1 Corinthians 13:2 I may have the gift to speak what God has revealed, and I may understand all mysteries and have all knowledge. I may even have enough faith to move mountains. But if I don't have love, I am nothing.

1 Corinthians 13:3 I may even give away all that I have and give up my body to be burned. But if I don't have love, none of these things will help me.

1 Corinthians 13:4 Love is patient. Love is kind. Love isn't jealous. It doesn't sing its own praises. It isn't arrogant.

1 Corinthians 13:5 It isn't rude. It doesn't think about itself. It isn't irritable. It doesn't keep track of wrongs.

1 Corinthians 13:6 It isn't happy when injustice is done, but it is happy with the truth.

1 Corinthians 13:7 Love never stops being patient, never stops believing, never stops hoping, never gives up.

1 Corinthians 13:8 Love never comes to an end. There is the gift of speaking what God has revealed, but it will no longer be used. There is the gift of speaking in other languages, but it will stop by itself. There is the gift of knowledge, but it will no longer be used.

1 Corinthians 13:9 Our knowledge is incomplete and our ability to speak what God has revealed is incomplete.

1 Corinthians 13:10 But when what is complete comes, then what is incomplete will no longer be used.

1 Corinthians 13:11 When I was a child, I spoke like a child, thought like a child, and reasoned like a child. When I became an adult, I no longer used childish ways.

1 Corinthians 13:12 Now we see a blurred image in a mirror. Then we will see very clearly. Now my knowledge is incomplete. Then I will have complete knowledge as God has complete knowledge of me.

1 Corinthians 13:13 So these three things remain: faith, hope, and love. But the best one of these is love.

1 Corinthians 14:1 Pursue love, and desire spiritual gifts, but especially the gift of speaking what God has revealed.

1 Corinthians 14:2 When a person speaks in another language, he doesn’t speak to people but to God. No one understands him. His spirit is speaking mysteries.

1 Corinthians 14:3 But when a person speaks what God has revealed, he speaks to people to help them grow, to encourage them, and to comfort them.

1 Corinthians 14:4 When a person speaks in another language, he helps himself grow. But when a person speaks what God has revealed, he helps the church grow.

1 Corinthians 14:5 I wish that all of you could speak in other languages, but especially that you could speak what God has revealed. The person who speaks what God has revealed is more important than the person who speaks in other languages. This is true unless he can interpret what he says to help the church grow.

1 Corinthians 14:6 Brothers and sisters, it wouldn’t do you any good if I came to you speaking in other languages, unless I explained revelation, knowledge, prophecy, or doctrine to you.

1 Corinthians 14:7 Musical instruments like the flute or harp produce sounds. If there is no difference in the notes, how can a person tell what tune is being played?

1 Corinthians 14:8 For example, if the trumpet doesn’t sound a clear call, who will get ready for battle?

1 Corinthians 14:9 In the same way, if you don’t speak in a way that can be understood, how will anyone know what you’re saying? You will be talking into thin air.

1 Corinthians 14:10 No matter how many different languages there are in the world, not one of them is without meaning.

1 Corinthians 14:11 If I don’t know what a language means, I will be a foreigner to the person who speaks it and that person will be a foreigner to me.

1 Corinthians 14:12 In the same way, since you’re eager to have spiritual gifts, try to excel in them so that you help the church grow.

1 Corinthians 14:13 So the person who speaks in another language should pray for an interpretation of what he says.

1 Corinthians 14:14 If I pray in another language, my spirit prays, but my mind is not productive.

1 Corinthians 14:15 So what does this mean? It means that I will pray with my spirit, and I will pray with my mind. I will sing psalms with my spirit, and I will sing psalms with my mind.

1 Corinthians 14:16 Otherwise, if you praise God only with your spirit, how can outsiders say “Amen!” to your prayer of thanksgiving? They don’t know what you’re saying.

1 Corinthians 14:17 Your prayer of thanksgiving may be very good, but it doesn’t help other people grow.

1 Corinthians 14:18 I thank God that I speak in other languages more than any of you.

1 Corinthians 14:19 Yet, in order to teach others in church, I would rather say five words that can be understood than ten thousand words in another language.

1 Corinthians 14:20 Brothers and sisters, don’t think like children. When it comes to evil, be like babies, but think like mature people.

1 Corinthians 14:21 God’s word says, “Through people who speak foreign languages and through the mouths of foreigners I will speak to these people, but even then they will not listen to me, says the Lord.”

1 Corinthians 14:22 So the gift of speaking in other languages is a sign for unbelievers, not for believers. The gift of speaking what God had revealed is a sign for believers, not for unbelievers.

1 Corinthians 14:23 Suppose the whole congregation gathers in the same place and you speak in other languages. When outsiders or unbelievers come in, won’t they say that you’re out of your mind?

1 Corinthians 14:24 Now suppose you speak what God has revealed. When unbelievers or outsiders come in you will show them where they are wrong and convince them that they are sinners.

1 Corinthians 14:25 The secrets in their hearts will become known, and in this way they will quickly bow with their faces touching the ground, worship God, and confess that God is truly among you.

1 Corinthians 14:26 So what does this mean, brothers and sisters? When you gather, each person has a psalm, doctrine, revelation, another language, or an interpretation. Everything must be done to help each other grow.

1 Corinthians 14:27 If people speak in other languages, only two or three at the most should speak. They should do it one at a time, and someone must interpret what each person says.

1 Corinthians 14:28 But if an interpreter isn’t present, those people should remain silent in church. They should only speak to themselves and to God.

1 Corinthians 14:29 Two or three people should speak what God has revealed. Everyone else should decide whether what each person said is right or wrong.

1 Corinthians 14:30 If God reveals something to another person who is seated, the first speaker should be silent.

1 Corinthians 14:31 All of you can take your turns speaking what God has revealed. In that way, everyone will learn and be encouraged.

1 Corinthians 14:32 People who speak what God has revealed must control themselves.

1 Corinthians 14:33 God is not a God of disorder but a God of peace. As in all the churches of God's holy people,

1 Corinthians 14:34 the women must keep silent. They don't have the right to speak. They must take their place as Moses' Teachings say.

1 Corinthians 14:35 If they want to know anything they should ask their husbands at home. It's shameful for a woman to speak in church.

1 Corinthians 14:36 Did God's word originate with you? Are you the only ones it has reached?

1 Corinthians 14:37 Whoever thinks that he speaks for God or that he is spiritually gifted must acknowledge that what I write to you is what the Lord commands.

1 Corinthians 14:38 But whoever ignores what I write should be ignored.

1 Corinthians 14:39 So, brothers and sisters, desire to speak what God has revealed, and don't keep anyone from speaking in other languages.

1 Corinthians 14:40 Everything must be done in a proper and orderly way.

1 Corinthians 15:1 Brothers and sisters, I'm making known to you the Good News which I already told you, which you received, and on which your faith is based.

1 Corinthians 15:2 In addition, you are saved by this Good News if you hold on to the doctrine I taught you, unless you believed it without thinking it over.

1 Corinthians 15:3 I passed on to you the most important points of doctrine that I had received: Christ died to take away our sins as the Scriptures predicted.

1 Corinthians 15:4 He was placed in a tomb. He was brought back to life on the third day as the Scriptures predicted.

1 Corinthians 15:5 He appeared to Cephas. Next he appeared to the twelve apostles.

1 Corinthians 15:6 Then he appeared to more than 500 believers at one time. (Most of these people are still living, but some have died.)

1 Corinthians 15:7 Next he appeared to James. Then he appeared to all the apostles.

1 Corinthians 15:8 Last of all, he also appeared to me. I'm like an aborted fetus [who was given life].

1 Corinthians 15:9 I'm the least of the apostles. I'm not even fit to be called an apostle because I persecuted God's church.

1 Corinthians 15:10 But God's kindness made me what I am, and that kindness was not wasted on me. Instead, I worked harder than all the others. It was not I who did it, but God's kindness was with me.

1 Corinthians 15:11 So, whether it was I or someone else, this is the message we brought you, and this is what you believed.

1 Corinthians 15:12 If we have told you that Christ has been brought back to life, how can some of you say that coming back from the dead is impossible?

1 Corinthians 15:13 If the dead can't be brought back to life, then Christ hasn't come back to life.

1 Corinthians 15:14 If Christ hasn't come back to life, our message has no meaning and your faith also has no meaning.

1 Corinthians 15:15 In addition, we are obviously witnesses who lied about God because we testified that he brought Christ back to life. But if it's true that the dead don't come back to life, then God didn't bring Christ back to life.

1 Corinthians 15:16 Certainly, if the dead don't come back to life, then Christ hasn't come back to life either.

1 Corinthians 15:17 If Christ hasn't come back to life, your faith is worthless and sin still has you in its power.

1 Corinthians 15:18 Then those who have died as believers in Christ no longer exist.

1 Corinthians 15:19 If Christ is our hope in this life only, we deserve more pity than any other people.

1 Corinthians 15:20 But now Christ has come back from the dead. He is the very first person of those who have died to come back to life.

1 Corinthians 15:21 Since a man brought death, a man also brought life back from death.

1 Corinthians 15:22 As everyone dies because of Adam, so also everyone will be made alive because of Christ.

1 Corinthians 15:23 This will happen to each person in his own turn. Christ is the first, then at his coming, those who belong to him [will be made alive].

1 Corinthians 15:24 Then the end will come. Christ will hand over the kingdom to God the Father as he destroys every ruler, authority, and power.

1 Corinthians 15:25 Christ must rule until God has put every enemy under his control.

1 Corinthians 15:26 The last enemy he will destroy is death.

1 Corinthians 15:27 Clearly, God has put everything under Christ's authority. When God says that everything has been put under Christ's authority, this clearly excludes God, since God has put everything under Christ's authority.

1 Corinthians 15:28 But when God puts everything under Christ's authority, the Son will put himself under God's authority, since God had put everything under the Son's authority. Then God will be in control of everything.

1 Corinthians 15:29 However, people are baptized because the dead [will come back to life]. What will they do? If the dead can't come back to life, why do people get baptized as if they can [come back to life]?

1 Corinthians 15:30 Why are we constantly putting ourselves in danger?

1 Corinthians 15:31 Brothers and sisters, I swear to you on my pride in you which Christ Jesus our Lord has given me: I face death every day.

1 Corinthians 15:32 If I have fought with wild animals in Ephesus, what have I gained according to the way people look at things? If the dead are not raised, "Let's eat and drink because tomorrow we're going to die!"

1 Corinthians 15:33 Don't let anyone deceive you. Associating with bad people will ruin decent people.

1 Corinthians 15:34 Come back to the right point of view, and stop sinning. Some people don't know anything about God. You should be ashamed of yourselves.

1 Corinthians 15:35 But someone will ask, "How do the dead come back to life? With what kind of body will they come back?"

1 Corinthians 15:36 You fool! The seed you plant doesn't come to life unless it dies first.

1 Corinthians 15:37 What you plant, whether it's wheat or something else, is only a seed. It doesn't have the form that the plant will have.

1 Corinthians 15:38 God gives the plant the form he wants it to have. Each kind of seed grows into its own form.

1 Corinthians 15:39 Not all flesh is the same. Humans have one kind of flesh, animals have another, birds have another, and fish have still another.

1 Corinthians 15:40 There are heavenly bodies and earthly bodies. Heavenly bodies don't all have the same splendor, neither do earthly bodies.

1 Corinthians 15:41 The sun has one kind of splendor, the moon has another kind of splendor, and the stars have still another kind of splendor. Even one star differs in splendor from another star.

1 Corinthians 15:42 That is how it will be when the dead come back to life. When the body is planted, it decays. When it comes back to life, it cannot decay.

1 Corinthians 15:43 When the body is planted, it doesn’t have any splendor and is weak. When it comes back to life, it has splendor and is strong.

1 Corinthians 15:44 It is planted as a physical body. It comes back to life as a spiritual body. As there is a physical body, so there is also a spiritual body.

1 Corinthians 15:45 This is what Scripture says: “The first man, Adam, became a living being.” The last Adam became a life-giving spirit.

1 Corinthians 15:46 The spiritual does not come first, but the physical and then the spiritual.

1 Corinthians 15:47 The first man was made from the dust of the earth. He came from the earth. The second man came from heaven.

1 Corinthians 15:48 The people on earth are like the man who was made from the dust of the earth. The people in heaven are like the man who came from heaven.

1 Corinthians 15:49 As we have worn the likeness of the man who was made from the dust of the earth, we will also wear the likeness of the man who came from heaven.

1 Corinthians 15:50 Brothers and sisters, this is what I mean: Flesh and blood cannot inherit the kingdom of God. What decays cannot inherit what doesn’t decay.

1 Corinthians 15:51 I’m telling you a mystery. Not all of us will die, but we will all be changed.

1 Corinthians 15:52 It will happen in an instant, in a split second at the sound of the last trumpet. Indeed, that trumpet will sound, and then the dead will come back to life. They will be changed so that they can live forever.

1 Corinthians 15:53 This body that decays must be changed into a body that cannot decay. This mortal body must be changed into a body that will live forever.

1 Corinthians 15:54 When this body that decays is changed into a body that cannot decay, and this mortal body is changed into a body that will live forever, then the teaching of Scripture will come true: “Death is turned into victory!

1 Corinthians 15:55 Death, where is your victory? Death, where is your sting?”

1 Corinthians 15:56 Sin gives death its sting, and God's standards give sin its power.

1 Corinthians 15:57 Thank God that he gives us the victory through our Lord Jesus Christ.

1 Corinthians 15:58 So, then, brothers and sisters, don't let anyone move you off the foundation [of your faith]. Always excel in the work you do for the Lord. You know that the hard work you do for the Lord is not pointless.

1 Corinthians 16:1 Now, concerning the money to be collected for God's people [in Jerusalem]: I want you to do as I directed the churches in Galatia.

1 Corinthians 16:2 Every Sunday each of you should set aside some of your money and save it. Then money won't have to be collected when I come.

1 Corinthians 16:3 When I come, I will give letters of introduction to the people whom you choose. You can send your gift to Jerusalem with them.

1 Corinthians 16:4 If I think it's worthwhile for me to go, they can go with me.

1 Corinthians 16:5 After I go through the province of Macedonia, I'll visit you. (I will be going through Macedonia.)

1 Corinthians 16:6 I'll probably stay with you. I might even spend the winter. Then you can give me your support as I travel, wherever I decide to go.

1 Corinthians 16:7 Right now all I could do is visit you briefly, but if the Lord lets me, I hope to spend some time with you.

1 Corinthians 16:8 I will be staying here in Ephesus until Pentecost.

1 Corinthians 16:9 I have a great opportunity to do effective work here, although there are many people who oppose me.

1 Corinthians 16:10 If Timothy comes, make sure that he doesn't have anything to be afraid of while he is with you. He's doing the Lord's work as I am,

1 Corinthians 16:11 so no one should treat him with contempt. Without quarreling, give him your support for his trip so that he may come to me. I'm expecting him to arrive with the other Christians.

1 Corinthians 16:12 Concerning Apollos, our brother in the Christian faith: I tried hard to get him to visit you with the other Christians. He didn't want to at this time. However, he will visit you when he has an opportunity.

1 Corinthians 16:13 Be alert. Be firm in the Christian faith. Be courageous and strong.

1 Corinthians 16:14 Do everything with love.

1 Corinthians 16:15 You know that the family of Stephanas was the first family to be won [for Christ] in Greece. This family has devoted itself to serving God's people. So I encourage you, brothers and sisters,

1 Corinthians 16:16 to follow the example of people like these and anyone else who shares their labor and hard work.

1 Corinthians 16:17 I am glad that Stephanas, Fortunatus, and Achaicus came here. They have made up for your absence.

1 Corinthians 16:18 They have comforted me, and they have comforted you. Therefore, show people like these your appreciation.

1 Corinthians 16:19 The churches in the province of Asia greet you. Aquila and Prisca and the church that meets in their house send their warmest Christian greetings.

1 Corinthians 16:20 All the brothers and sisters [here] greet you. Greet each other with a holy kiss.

1 Corinthians 16:21 I, Paul, am writing this greeting with my own hand.

1 Corinthians 16:22 If anyone doesn't love the Lord, let him be cursed! Our Lord, come!

1 Corinthians 16:23 May the good will of the Lord Jesus be with you.

1 Corinthians 16:24 Through Christ Jesus my love is with all of you.

2 Corinthians

1:1 From Paul, an apostle of Christ Jesus by the will of God, and from Timothy our brother. To God's church in the city of Corinth and to all God's holy people everywhere in Greece.

2 Corinthians 1:2 Good will and peace from God our Father and the Lord Jesus Christ are yours!

2 Corinthians 1:3 Praise the God and Father of our Lord Jesus Christ! He is the Father who is compassionate and the God who gives comfort.

2 Corinthians 1:4 He comforts us whenever we suffer. That is why whenever other people suffer, we are able to comfort them by using the same comfort we have received from God.

2 Corinthians 1:5 Because Christ suffered so much for us, we can receive so much comfort from him.

2 Corinthians 1:6 Besides, if we suffer, it brings you comfort and salvation. If we are comforted, we can effectively comfort you when you endure the same sufferings that we endure.

2 Corinthians 1:7 We have confidence in you. We know that as you share our sufferings, you also share our comfort.

2 Corinthians 1:8 Brothers and sisters, we don't want you to be ignorant about the suffering we experienced in the province of Asia. It

was so extreme that it was beyond our ability to endure. We even wondered if we could go on living.

2 Corinthians 1:9 In fact, we still feel as if we're under a death sentence. But we suffered so that we would stop trusting ourselves and learn to trust God, who brings the dead back to life.

2 Corinthians 1:10 He has rescued us from a terrible death, and he will rescue us in the future. We are confident that he will continue to rescue us,

2 Corinthians 1:11 since you are also joining to help us when you pray for us. Then many people will thank God for the favor he will show us because many people prayed for us.

2 Corinthians 1:12 We are proud that our conscience is clear. We are proud of the way that we have lived in this world. We have lived with a God-given holiness and sincerity, especially toward you. It was not by human wisdom that we have lived but by God's kindness.

2 Corinthians 1:13 We are only writing you what you already knew before you read this. I hope you will understand this as long as you live,

2 Corinthians 1:14 even though you now understand it only partially. We are your reason to be proud, as you will be our reason to be proud on the day of our Lord Jesus.

2 Corinthians 1:15 Confident of this, I had previously wanted to visit you so that you could benefit twice.

2 Corinthians 1:16 My plans had been to go from the city of Corinth to the province of Macedonia. Then from Macedonia I had planned to return to you again in Corinth and have you support my trip to Judea.

2 Corinthians 1:17 You don't think that I made these plans lightly, do you? Do you think that when I make plans, I make them in a sinful way? Why would I say that something is true when it isn't?

2 Corinthians 1:18 You can depend on God. Our message to you isn't false; it's true.

2 Corinthians 1:19 God's Son, Jesus Christ, whom I, Silvanus, and Timothy told you about, was true not false. Because of him our message was always true.

2 Corinthians 1:20 Certainly, Christ made God's many promises come true. For that reason, because of our message, people also honor God by saying, "Amen!"

2 Corinthians 1:21 God establishes us, together with you, in a relationship with Christ. He has also anointed us.

2 Corinthians 1:22 In addition, he has put his seal [of ownership] on us and has given us the Spirit as his guarantee.

2 Corinthians 1:23 I appeal to God as a witness on my behalf, that I stayed away from Corinth because I wanted to spare you.

2 Corinthians 1:24 It isn't that we want to have control over your Christian faith. Rather, we want to work with you so that you will be happy. Certainly, you are firmly established in the Christian faith.

2 Corinthians 2:1 I decided not to visit you again while I was distressed.

2 Corinthians 2:2 After all, if I had made you uncomfortable, how could you have cheered me up when you were uncomfortable?

2 Corinthians 2:3 This is the very reason I wrote to you. I didn't want to visit you and be distressed by those who should make me happy. I'm confident about all of you that whatever makes me happy also makes you happy.

2 Corinthians 2:4 I was deeply troubled and anguished. In fact, I had tears in my eyes when I wrote to you. I didn't write to make you uncomfortable but to let you know how much I love you.

2 Corinthians 2:5 If someone caused distress, I'm not the one really affected. To some extent-although I don't want to emphasize this too much-it has affected all of you.

2 Corinthians 2:6 The majority of you have imposed a severe enough punishment on that person.

2 Corinthians 2:7 So now forgive and comfort him. Such distress could overwhelm someone like that if he's not forgiven and comforted.

2 Corinthians 2:8 That is why I urge you to assure him that you love him.

2 Corinthians 2:9 I had also written to you to test you. I wanted to see if you would be obedient in every way.

2 Corinthians 2:10 If you forgive someone, so do I. Indeed, what I have forgiven, if I have forgiven anything, I did in the presence of Christ for your benefit.

2 Corinthians 2:11 I don't want Satan to outwit us. After all, we are not ignorant about Satan's scheming.

2 Corinthians 2:12 When I went to the city of Troas, the Lord gave me an opportunity to spread the Good News about Christ.

2 Corinthians 2:13 But I didn't have any peace of mind, because I couldn't find Titus, our brother, there. So I said goodbye to the people in Troas and went to the province of Macedonia.

2 Corinthians 2:14 But I thank God, who always leads us in victory because of Christ. Wherever we go, God uses us to make clear what it means to know Christ. It's like a fragrance that fills the air.

2 Corinthians 2:15 To God we are the aroma of Christ among those who are saved and among those who are dying.

2 Corinthians 2:16 To some people we are a deadly fragrance, while to others we are a life-giving fragrance. Who is qualified to tell about Christ?

2 Corinthians 2:17 At least we don't go around selling an impure word of God like many others. The opposite is true. As Christ's spokesmen and in God's presence, we speak the pure message that comes from God.

2 Corinthians 3:1 Do we have to show you our qualifications again? Do we, like some people, need letters that recommend us to you or letters from you that recommend us to others?

2 Corinthians 3:2 You're our letter of recommendation written in our hearts that everyone knows and reads.

2 Corinthians 3:3 It's clear that you are Christ's letter, written as a result of our ministry. You are a letter written not with ink but with the Spirit of the living God, a letter written not on tablets of stone but on tablets of human hearts.

2 Corinthians 3:4 Christ gives us confidence about you in God's presence.

2 Corinthians 3:5 By ourselves we are not qualified in any way to claim that we can do anything. Rather, God makes us qualified.

2 Corinthians 3:6 He has also qualified us to be ministers of a new promise, a spiritual promise, not a written one. Clearly, what was written brings death, but the Spirit brings life.

2 Corinthians 3:7 The ministry that brought death was inscribed on stone. Yet, it came with such glory that the people of Israel couldn't look at Moses' face. His face was shining with glory, even though that glory was fading.

2 Corinthians 3:8 Won't the ministry that brings the Spirit have even more glory?

2 Corinthians 3:9 If the ministry that brings punishment has glory, then the ministry that brings God's approval has an overwhelming glory.

2 Corinthians 3:10 In fact, the ministry that brings punishment lost its glory because of the superior glory of the other ministry.

2 Corinthians 3:11 If that former ministry faded away despite its glory, how much more does that ministry which remains continue to be glorious?

2 Corinthians 3:12 Since we have confidence [in the new promise], we speak very boldly.

2 Corinthians 3:13 We are not like Moses. He kept covering his face with a veil. He didn't want the people of Israel to see the glory fading away.

2 Corinthians 3:14 However, their minds became closed. In fact, to this day the same veil is still there when they read the Old Testament. It isn’t removed, because only Christ can remove it.

2 Corinthians 3:15 Yet, even today, when they read the books of Moses, a veil covers their minds.

2 Corinthians 3:16 But whenever a person turns to the Lord, the veil is taken away.

2 Corinthians 3:17 This Lord is the Spirit. Wherever the Lord’s Spirit is, there is freedom.

2 Corinthians 3:18 As all of us reflect the Lord’s glory with faces that are not covered with veils, we are being changed into his image with ever-increasing glory. This comes from the Lord, who is the Spirit.

2 Corinthians 4:1 We don’t become discouraged, since God has given us this ministry through his mercy.

2 Corinthians 4:2 Instead, we have refused to use secret and shameful ways. We don’t use tricks, and we don’t distort God’s word. As God watches, we clearly reveal the truth to everyone. This is our [letter of] recommendation.

2 Corinthians 4:3 So if the Good News that we tell others is covered with a veil, it is hidden from those who are dying.

2 Corinthians 4:4 The god of this world has blinded the minds of those who don’t believe. As a result, they don’t see the light of the Good News about Christ’s glory. It is Christ who is God’s image.

2 Corinthians 4:5 Our message is not about ourselves. It is about Jesus Christ as the Lord. We are your servants for his sake.

2 Corinthians 4:6 We are his servants because the same God who said that light should shine out of darkness has given us light. For that reason we bring to light the knowledge about God’s glory which shines from Christ’s face.

2 Corinthians 4:7 Our bodies are made of clay, yet we have the treasure of the Good News in them. This shows that the superior power of this treasure belongs to God and doesn’t come from us.

2 Corinthians 4:8 In every way we’re troubled, but we aren’t crushed by our troubles. We’re frustrated, but we don’t give up.

2 Corinthians 4:9 We’re persecuted, but we’re not abandoned. We’re captured, but we’re not killed.

2 Corinthians 4:10 We always carry around the death of Jesus in our bodies so that the life of Jesus is also shown in our bodies.

2 Corinthians 4:11 While we are alive, we are constantly handed over to death for Jesus’ sake so that the life of Jesus is also shown in our mortal nature.

2 Corinthians 4:12 Death is at work in us, but life is at work in you.

2 Corinthians 4:13 The following is written, “I believed; therefore, I spoke.” We have that same spirit of faith. We also believe; therefore, we also speak.

2 Corinthians 4:14 We know that the one who brought the Lord Jesus back to life will also bring us back to life through Jesus. He will present us to God together with you.

2 Corinthians 4:15 All this is for your sake so that, as God’s kindness overflows in the lives of many people, it will produce even more thanksgiving to the glory of God.

2 Corinthians 4:16 That is why we are not discouraged. Though outwardly we are wearing out, inwardly we are renewed day by day.

2 Corinthians 4:17 Our suffering is light and temporary and is producing for us an eternal glory that is greater than anything we can imagine.

2 Corinthians 4:18 We don’t look for things that can be seen but for things that can’t be seen. Things that can be seen are only temporary. But things that can’t be seen last forever.

2 Corinthians 5:1 We know that if the life we live here on earth is ever taken down like a tent, we still have a building from God. It is an eternal house in heaven that isn’t made by human hands.

2 Corinthians 5:2 In our present tent-like existence we sigh, since we long to put on the house we will have in heaven.

2 Corinthians 5:3 After we have put it on, we won’t be naked.

2 Corinthians 5:4 While we are in this tent, we sigh. We feel distressed because we don’t want to take off the tent, but we do want to put on the eternal house. Then [eternal] life will put an end to our mortal existence.

2 Corinthians 5:5 God has prepared us for this and has given us his Spirit to guarantee it.

2 Corinthians 5:6 So we are always confident. We know that as long as we are living in these bodies, we are living away from the Lord.

2 Corinthians 5:7 Indeed, our lives are guided by faith, not by sight.

2 Corinthians 5:8 We are confident and prefer to live away from this body and to live with the Lord.

2 Corinthians 5:9 Whether we live in the body or move out of it, our goal is to be pleasing to him.

2 Corinthians 5:10 All of us must appear in front of Christ’s judgment seat. Then all people will receive what they deserve for the good or evil they have done while living in their bodies.

2 Corinthians 5:11 As people who know what it means to fear the Lord, we try to persuade others. God already knows what we are, and I hope that you also know what we are.

2 Corinthians 5:12 We are not trying to show you our qualifications again, but we are giving you an opportunity to be proud of us. Then you can answer those who are proud of their appearance rather than their character.

2 Corinthians 5:13 So if we were crazy, it was for God. If we are sane, it is for you.

2 Corinthians 5:14 Clearly, Christ's love guides us. We are convinced of the fact that one man has died for all people. Therefore, all people have died.

2 Corinthians 5:15 He died for all people so that those who live should no longer live for themselves but for the man who died and was brought back to life for them.

2 Corinthians 5:16 So from now on we don't think of anyone from a human point of view. If we did think of Christ from a human point of view, we don't anymore.

2 Corinthians 5:17 Whoever is a believer in Christ is a new creation. The old way of living has disappeared. A new way of living has come into existence.

2 Corinthians 5:18 God has done all this. He has restored our relationship with him through Christ, and has given us this ministry of restoring relationships.

2 Corinthians 5:19 In other words, God was using Christ to restore his relationship with humanity. He didn't hold people's faults against them, and he has given us this message of restored relationships to tell others.

2 Corinthians 5:20 Therefore, we are Christ's representatives, and through us God is calling you. We beg you on behalf of Christ to become reunited with God.

2 Corinthians 5:21 God had Christ, who was sinless, take our sin so that we might receive God's approval through him.

2 Corinthians 6:1 Since we are God's coworkers, we urge you not to let God's kindness be wasted on you.

2 Corinthians 6:2 God says, “At the right time I heard you. On the day of salvation I helped you.” Listen, now is God's acceptable time! Now is the day of salvation!

2 Corinthians 6:3 We don't give people any opportunity to find fault with how we serve.

2 Corinthians 6:4 Instead, our lives demonstrate that we are God's servants. We have endured many things: suffering, distress, anxiety,

2 Corinthians 6:5 beatings, imprisonments, riots, hard work, sleepless nights, and lack of food.

2 Corinthians 6:6 [People can see] our purity, knowledge, patience, kindness, the Holy Spirit's presence [in our lives], our sincere love,

2 Corinthians 6:7 truthfulness, and the presence of God's power. We demonstrate that we are God's servants

2 Corinthians 6:8 as we are praised and dishonored, as we are slandered and honored, and as we use what is right to attack what is wrong and to defend the truth. We are treated as dishonest although we are honest,

2 Corinthians 6:9 as unknown although we are well-known, as dying although, as you see, we go on living. We are punished, but we are not killed.

2 Corinthians 6:10 People think we are sad although we're always glad, that we're beggars although we make many people spiritually rich, that we have nothing although we possess everything.

2 Corinthians 6:11 We have been very open in speaking to you Corinthians. We have a place for you in our hearts.

2 Corinthians 6:12 We haven't cut you off. Your own emotions have cut you off [from us].

2 Corinthians 6:13 I'm talking to you as I would talk to children. Treat us the same way we've treated you. Make a place for us in your hearts too.

2 Corinthians 6:14 Stop forming inappropriate relationships with unbelievers. Can right and wrong be partners? Can light have anything in common with darkness?

2 Corinthians 6:15 Can Christ agree with the devil? Can a believer share life with an unbeliever?

2 Corinthians 6:16 Can God's temple contain false gods? Clearly, we are the temple of the living God. As God said, "I will live and walk among them. I will be their God, and they will be my people."

2 Corinthians 6:17 The Lord says, "Get away from unbelievers. Separate yourselves from them. Have nothing to do with anything unclean. Then I will welcome you."

2 Corinthians 6:18 The Lord Almighty says, "I will be your Father, and you will be my sons and daughters."

2 Corinthians 7:1 Since we have these promises, dear friends, we need to cleanse ourselves from everything that contaminates body and spirit and live a holy life in the fear of God.

2 Corinthians 7:2 Open your hearts to us. We haven't treated anyone unjustly, ruined anyone, or cheated anyone.

2 Corinthians 7:3 I'm not saying this to condemn you. I've already told you that you are in our hearts so that we will live and die together.

2 Corinthians 7:4 I have great confidence in you, and I have a lot of reasons to be proud of you. Even as we suffer, I'm encouraged and feel very happy.

2 Corinthians 7:5 Ever since we arrived in the province of Macedonia, we've had no rest. Instead, we suffer in a number of ways. Outwardly we have conflicts, and inwardly we have fears.

2 Corinthians 7:6 Yet God, who comforts those who are dejected, comforted us when Titus arrived.

2 Corinthians 7:7 We were comforted not only by his arrival but also by learning about the comfort he had received while he was with you. He told us how you wanted to see me, how sorry you are for what you've done, and how concerned you are about me. This made me even happier.

2 Corinthians 7:8 If my letter made you uncomfortable, I'm not sorry. But since my letter did make you uncomfortable for a while, I was sorry.

2 Corinthians 7:9 But I'm happy now, not because I made you uncomfortable, but because the distress I caused you has led you to change the way you think and act. You were distressed in a godly way, so we haven't done you any harm.

2 Corinthians 7:10 In fact, to be distressed in a godly way causes people to change the way they think and act and leads them to be saved. No one can regret that. But the distress that the world causes brings only death.

2 Corinthians 7:11 When you became distressed in a godly way, look at how much devotion it caused you to have. You were ready to clear yourselves of the charges against you. You were disgusted with the wrong that had been done. You were afraid. You wanted to see us. You wanted to show your concern for us. You were ready to punish the wrong that had been done. In every way you have demonstrated that you are people who are innocent in this matter.

2 Corinthians 7:12 So, when I wrote to you, I didn't write because of the man who did the wrong or the man who was hurt by it. Rather, I wrote because I wanted you to show your devotion to us in God's sight.

2 Corinthians 7:13 This is what has comforted us. In addition to being comforted, we were especially pleased to see how happy Titus was. All of you had put his mind at ease.

2 Corinthians 7:14 I didn't have to be ashamed of anything I had said to him when I bragged about you. Since everything we told you was true, our bragging to Titus has also proved to be true.

2 Corinthians 7:15 His deepest feelings go out to you even more as he remembers how obedient all of you were, and how you welcomed him with fear and trembling.

2 Corinthians 7:16 I'm pleased that I can be confident about you in every way.

2 Corinthians 8:1 Brothers and sisters, we want you to know how God showed his kindness to the churches in the province of Macedonia.

2 Corinthians 8:2 While they were being severely tested by suffering, their overflowing joy, along with their extreme poverty, has made them even more generous.

2 Corinthians 8:3 I assure you that by their own free will they have given all they could, even more than they could afford.

2 Corinthians 8:4 They made an appeal to us, begging us to let them participate in the ministry of God's kindness to his holy people [in Jerusalem].

2 Corinthians 8:5 They did more than we had expected. First, they gave themselves to the Lord and to us, since this was God's will.

2 Corinthians 8:6 This led us to urge Titus to finish his work of God's kindness among you in the same way as he had already started it.

2 Corinthians 8:7 Indeed, the more your faith, your ability to speak, your knowledge, your dedication, and your love for us increase, the more we want you to participate in this work of God's kindness.

2 Corinthians 8:8 I'm not commanding you, but I'm testing how genuine your love is by pointing out the dedication of others.

2 Corinthians 8:9 You know about the kindness of our Lord Jesus Christ. He was rich, yet for your sake he became poor in order to make you rich through his poverty.

2 Corinthians 8:10 I'm giving you my opinion because it will be helpful to you. Last year you were not only willing [to take a collection] but had already started to do it.

2 Corinthians 8:11 So finish what you began to do. Then your willingness will be matched by what you accomplish

2 Corinthians 8:12 with whatever contributions you have. Since you are willing to do this, [remember] that people are accepted if they give what they are able to give. God doesn't ask for what they don't have.

2 Corinthians 8:13 I don't mean that others should have relief while you have hardship. Rather, it's a matter of striking a balance.

2 Corinthians 8:14 At the present time, your surplus fills their need so that their surplus may fill your need. In this way things balance out.

2 Corinthians 8:15 This is what Scripture says: "Those who had gathered a lot didn't have too much, and those who gathered a little didn't have too little."

2 Corinthians 8:16 I thank God for making Titus as dedicated to you as I am.

2 Corinthians 8:17 He accepted my request and eagerly went to visit you by his own free will.

2 Corinthians 8:18 With him we have sent our Christian brother whom all the churches praise for the way he tells the Good News.

2 Corinthians 8:19 More than that, the churches elected him to travel with us and bring this gift of God's kindness. We are administering it in a way that brings glory to the Lord and shows that we are doing it willingly.

2 Corinthians 8:20 We don't want anyone to find fault with the way we are administering this generous gift.

2 Corinthians 8:21 We intend to do what is right, not only in the sight of the Lord, but also in the sight of people.

2 Corinthians 8:22 We have also sent with them our Christian brother whom we have often tested in many ways and found to be a dedicated worker. We find that he is much more dedicated now than ever because he has so much confidence in you.

2 Corinthians 8:23 If any questions are raised, remember that Titus is my partner and coworker to help you. The other men are representatives of the churches and bring glory to Christ.

2 Corinthians 8:24 So give these men a demonstration of your love. Show their congregations that we were right to be proud of you.

2 Corinthians 9:1 I don't need to write anything further to you about helping the Christians [in Jerusalem].

2 Corinthians 9:2 I know how willing you are to help, and I brag about you to the believers in the province of Macedonia. I tell them, "The people of Greece have been ready [to send their collection] since last year," and your enthusiasm has moved most of them [to act].

2 Corinthians 9:3 I've sent my coworkers so that when we brag that you're ready, we can back it up.

2 Corinthians 9:4 Otherwise, if any Macedonians come with me, they might find out that you're not ready after all. This would embarrass us for feeling so confident as much as it would embarrass you.

2 Corinthians 9:5 So I thought that I should encourage our coworkers to visit you before I do and make arrangements for this gift that you had already promised to give. Then it will be the blessing it was intended to be, and it won't be something you're forced to do.

2 Corinthians 9:6 Remember this: The farmer who plants a few seeds will have a very small harvest. But the farmer who plants because he has received God's blessings will receive a harvest of God's blessings in return.

2 Corinthians 9:7 Each of you should give whatever you have decided. You shouldn't be sorry that you gave or feel forced to give, since God loves a cheerful giver.

2 Corinthians 9:8 Besides, God will give you his constantly overflowing kindness. Then, when you always have everything you need, you can do more and more good things.

2 Corinthians 9:9 Scripture says, "The righteous person gives freely to the poor. His righteousness continues forever."

2 Corinthians 9:10 God gives seed to the farmer and food to those who need to eat. God will also give you seed and multiply it. In your lives he will increase the things you do that have his approval.

2 Corinthians 9:11 God will make you rich enough so that you can always be generous. Your generosity will produce thanksgiving to God because of us.

2 Corinthians 9:12 What you do to serve others not only provides for the needs of God's people, but also produces more and more prayers of thanksgiving to God.

2 Corinthians 9:13 You will honor God through this genuine act of service because of your commitment to spread the Good News of Christ and because of your generosity in sharing with them and everyone else.

2 Corinthians 9:14 With deep affection they will pray for you because of the extreme kindness that God has shown you.

2 Corinthians 9:15 I thank God for his gift that words cannot describe.

2 Corinthians 10:1 I, Paul, make my appeal to you with the gentleness and kindness of Christ. I'm the one who is humble when I'm with you but forceful toward you when I'm not with you.

2 Corinthians 10:2 I beg you that when I am with you I won't have to deal forcefully with you. I expect I will have to because some people think that we are only guided by human motives.

2 Corinthians 10:3 Of course we are human, but we don't fight like humans.

2 Corinthians 10:4 The weapons we use in our fight are not made by humans. Rather, they are powerful weapons from God. With them we destroy people's defenses, that is, their arguments

2 Corinthians 10:5 and all their intellectual arrogance that oppose the knowledge of God. We take every thought captive so that it is obedient to Christ.

2 Corinthians 10:6 We are ready to punish every act of disobedience when you have become completely obedient.

2 Corinthians 10:7 Look at the plain facts! If anyone is confident he belongs to Christ, he should take note that we also belong to Christ.

2 Corinthians 10:8 So, if I brag a little too much about the authority which the Lord gave us, I'm not ashamed. The Lord gave us this authority to help you, not to hurt you.

2 Corinthians 10:9 I don't want you to think that I'm trying to frighten you with my letters.

2 Corinthians 10:10 I know that someone is saying that my letters are powerful and strong, but that I'm a weakling and a terrible speaker.

2 Corinthians 10:11 The person who is saying those things should take note of this fact: When we are with you we will do the things that we wrote about in our letters when we weren't with you.

2 Corinthians 10:12 We wouldn't put ourselves in the same class with or compare ourselves to those who are bold enough to make their own recommendations. Certainly, when they measure themselves by themselves and compare themselves to themselves, they show how foolish they are.

2 Corinthians 10:13 How can we brag about things that no one can evaluate? Instead, we will only brag about what God has given us to do-coming to [the city of Corinth] where you live.

2 Corinthians 10:14 It's not as though we hadn't already been to Corinth. We're not overstating the facts. The fact is that we were the first to arrive in Corinth with the Good News about Christ.

2 Corinthians 10:15 How can we brag about things done by others that can't be evaluated? We have confidence that as your faith grows, you will think enough of us to give us the help we need to carry out our assignment-

2 Corinthians 10:16 spreading the Good News in the regions far beyond you. We won't brag about things already accomplished by someone else.

2 Corinthians 10:17 "Whoever brags should brag about what the Lord has done."

2 Corinthians 10:18 It isn't the person who makes his own recommendation who receives approval, but the person whom the Lord recommends.

2 Corinthians 11:1 I want you to put up with a little foolishness from me. I'm sure that you will.

2 Corinthians 11:2 I'm as protective of you as God is. After all, you're a virgin whom I promised in marriage to one man-Christ.

2 Corinthians 11:3 However, I'm afraid that as the snake deceived Eve by its tricks, so your minds may somehow be lured away from your sincere and pure devotion to Christ.

2 Corinthians 11:4 When someone comes to you telling about another Jesus whom we didn't tell you about, you're willing to put up with it. When you receive a spirit that is different from the Spirit you received earlier, you're also willing to put up with that. When someone tells you good news that is different from the Good News you already accepted, you're willing to put up with that too.

2 Corinthians 11:5 I don't think I'm inferior in any way to your super-apostles.

2 Corinthians 11:6 Even though I'm not good with words, I know what I'm talking about. Timothy and I have made this clear to you in every possible way.

2 Corinthians 11:7 Did I commit a sin when I humbled myself by telling you the Good News of God free of charge so that you could become important?

2 Corinthians 11:8 I robbed other churches by taking pay from them to serve you.

2 Corinthians 11:9 When I was with you and needed something, I didn't bother any of you for help. My friends from the province of Macedonia supplied everything I needed. I kept myself from being a financial burden to you in any way, and I will continue to do that.

2 Corinthians 11:10 As surely as I have Christ's truth, my bragging will not be silenced anywhere in Greece.

2 Corinthians 11:11 Why? Because I don't love you? God knows that I do love you.

2 Corinthians 11:12 But I'll go on doing what I'm doing. This will take away the opportunity of those people who want to brag because they think they're like us.

2 Corinthians 11:13 People who brag like this are false apostles. They are dishonest workers, since they disguise themselves as Christ's apostles.

2 Corinthians 11:14 And no wonder, even Satan disguises himself as an angel of light.

2 Corinthians 11:15 So it's not surprising if his servants also disguise themselves as servants who have God's approval. In the end they will get what they deserve.

2 Corinthians 11:16 Again I say that no one should think that I'm a fool. But if you do, then take me for a fool so that I can also brag a little.

2 Corinthians 11:17 What I say as I start bragging is foolishness. It's not something I would say if I were speaking for the Lord.

2 Corinthians 11:18 Since it's common for people to brag, I'll do it too.

2 Corinthians 11:19 You're wise, so you'll gladly put up with fools.

2 Corinthians 11:20 When someone makes you slaves, consumes your wealth, seizes your property, orders you around, or slaps your faces, you put up with it.

2 Corinthians 11:21 I'm ashamed to admit it, but Timothy and I don't have the strength to do those things to you. Whatever other people dare to brag about, I, like a fool, can also brag about.

2 Corinthians 11:22 Are they Hebrews? So am I. Are they Israelites? So am I. Are they Abraham’s descendants? So am I.

2 Corinthians 11:23 Are they Christ’s servants? It’s insane to say it, but I’m a far better one. I’ve done much more work, been in prison many more times, been beaten more severely, and have faced death more often.

2 Corinthians 11:24 Five times the Jewish leaders had me beaten with 39 lashes;

2 Corinthians 11:25 three times Roman officials had me beaten with clubs. Once people tried to stone me to death; three times I was shipwrecked, and I drifted on the sea for a night and a day.

2 Corinthians 11:26 Because I’ve traveled a lot, I’ve faced dangers from raging rivers, from robbers, from my own people, and from other people. I’ve faced dangers in the city, in the open country, on the sea, and from believers who turned out to be false friends.

2 Corinthians 11:27 Because I’ve had to work so hard, I’ve often gone without sleep, been hungry and thirsty, and gone without food and without proper clothes during cold weather.

2 Corinthians 11:28 Besides these external matters, I have the daily pressure of my anxiety about all the churches.

2 Corinthians 11:29 When anyone is weak, I’m weak too. When anyone is caught in a trap, I’m also harmed.

2 Corinthians 11:30 If I must brag, I will brag about the things that show how weak I am.

2 Corinthians 11:31 The God and Father of the Lord Jesus, who is praised forever, knows that I’m not lying.

2 Corinthians 11:32 The governor under King Aretas put guards around the city of Damascus to catch me.

2 Corinthians 11:33 So I was let down in a basket through an opening in the wall and escaped from him.

2 Corinthians 12:1 I must brag, although it doesn’t do any good. I’ll go on to visions and revelations from the Lord.

2 Corinthians 12:2 I know a follower of Christ who was snatched away to the third heaven fourteen years ago. I don’t know whether this happened to him physically or spiritually. Only God knows.

2 Corinthians 12:3 I know that this person

2 Corinthians 12:4 was snatched away to paradise where he heard things that can’t be expressed in words, things that humans cannot put into words. I don’t know whether this happened to him physically or spiritually. Only God knows.

2 Corinthians 12:5 I’ll brag about this person, but I won’t brag about myself unless it’s about my weaknesses.

2 Corinthians 12:6 If I ever wanted to brag, I wouldn't be a fool. Instead, I would be telling the truth. But I'm going to spare you so that no one may think more of me than what he sees or hears about me,

2 Corinthians 12:7 especially because of the excessive number of revelations that I've had. Therefore, to keep me from becoming conceited, I am forced to deal with a recurring problem. That problem, Satan's messenger, torments me to keep me from being conceited.

2 Corinthians 12:8 I begged the Lord three times to take it away from me.

2 Corinthians 12:9 But he told me: "My kindness is all you need. My power is strongest when you are weak." So I will brag even more about my weaknesses in order that Christ's power will live in me.

2 Corinthians 12:10 Therefore, I accept weakness, mistreatment, hardship, persecution, and difficulties suffered for Christ. It's clear that when I'm weak, I'm strong.

2 Corinthians 12:11 I have become a fool. You forced me to be one. You should have recommended me to others. Even if I'm nothing, I wasn't inferior in any way to your super-apostles.

2 Corinthians 12:12 While I was among you I patiently did the signs, wonders, and miracles which prove that I'm an apostle.

2 Corinthians 12:13 How were you treated worse than the other churches, except that I didn't bother you for help? Forgive me for this wrong!

2 Corinthians 12:14 I'm ready to visit you for a third time, and I won't bother you for help. I don't want your possessions. Instead, I want you. Children shouldn't have to provide for their parents, but parents should provide for their children.

2 Corinthians 12:15 I will be very glad to spend whatever I have. I'll even give myself for you. Do you love me less because I love you so much?

2 Corinthians 12:16 You agree, then, that I haven't been a burden to you. Was I a clever person who trapped you by some trick?

2 Corinthians 12:17 Did I take advantage of you through any of the men I sent you?

2 Corinthians 12:18 I encouraged Titus to visit you, and I sent my friend with him. Did Titus take advantage of you? Didn't we have the same motives and do things the same way?

2 Corinthians 12:19 Have you been thinking all along that we're trying to defend ourselves to you? We speak as Christ's people in God's sight. Everything we do, dear friends, is for your benefit.

2 Corinthians 12:20 I'm afraid that I may come and find you different from what I want you to be, and that you may find me different from what you want me to be. I'm afraid that there may be rivalry,

jealousy, hot tempers, selfish ambition, slander, gossip, arrogance, and disorderly conduct.

2 Corinthians 12:21 I'm afraid that when I come to you again, my God may humble me. I may have to grieve over many who formerly led sinful lives and have not changed the way they think and act about the perversion, sexual sins, and promiscuity in which they have been involved.

2 Corinthians 13:1 This is the third time that I'll be visiting you. Every accusation must be verified by two or three witnesses.

2 Corinthians 13:2 I already warned you when I was with you the second time, and even though I'm not there now, I'm warning you again. When I visit you again, I won't spare you. That goes for all those who formerly led sinful lives as well as for all the others.

2 Corinthians 13:3 Since you want proof that Christ is speaking through me, that's what you'll get. Christ isn't weak in dealing with you. Instead, he makes his power felt among you.

2 Corinthians 13:4 He was weak when he was crucified, but by God's power he lives. We are weak with him, but by God's power we will live for you with his help.

2 Corinthians 13:5 Examine yourselves to see whether you are still in the Christian faith. Test yourselves! Don't you recognize that you are people in whom Jesus Christ lives? Could it be that you're failing the test?

2 Corinthians 13:6 I hope that you will realize that we haven't failed the test.

2 Corinthians 13:7 We pray to God that you won't do anything wrong. It's not that we want to prove that we've passed the test. Rather, we want you to do whatever is right, even if we seem to have failed.

2 Corinthians 13:8 We can't do anything against the truth but only to help the truth.

2 Corinthians 13:9 We're glad when we are weak and you are strong. We are also praying for your improvement.

2 Corinthians 13:10 That's why I'm writing this letter while I'm not with you. When I am with you I don't want to be harsh by using the authority that the Lord gave me. The Lord gave us this authority to help you, not to hurt you.

2 Corinthians 13:11 With that, brothers and sisters, I must say goodbye. Make sure that you improve. Accept my encouragement. Share the same attitude and live in peace. The God of love and peace will be with you.

2 Corinthians 13:12 Greet one another with a holy kiss. All of God's holy people greet you.

2 Corinthians 13:13 May the Lord Jesus Christ's good will, God's love, and the Holy Spirit's presence be with all of you!

Galatians

1:1 From Paul-an apostle [chosen] not by any group or individual but by Jesus Christ and God the Father who brought him back to life-

Galatians 1:2 and all the believers who are with me. To the churches in Galatia.

Galatians 1:3 Good will and peace are yours from God the Father and our Lord Jesus Christ!

Galatians 1:4 In order to free us from this present evil world, Christ took the punishment for our sins, because that was what our God and Father wanted.

Galatians 1:5 Glory belongs to our God and Father forever! Amen.

Galatians 1:6 I'm surprised that you're so quickly deserting Christ, who called you in his kindness, to follow a different kind of good news.

Galatians 1:7 But what some people are calling good news is not really good news at all. They are confusing you. They want to distort the Good News about Christ.

Galatians 1:8 Whoever tells you good news that is different from the Good News we gave you should be condemned to hell, even if he is one of us or an angel from heaven.

Galatians 1:9 I'm now telling you again what we've told you in the past: If anyone tells you good news that is different from the Good News you received, that person should be condemned to hell.

Galatians 1:10 Am I saying this now to win the approval of people or God? Am I trying to please people? If I were still trying to please people, I would not be Christ's servant.

Galatians 1:11 I want you to know, brothers and sisters, that the Good News I have spread is not a human message.

Galatians 1:12 I didn't receive it from any person. I wasn't taught it, but Jesus Christ revealed it to me.

Galatians 1:13 You heard about the way I once lived when I followed the Jewish religion. You heard how I violently persecuted God's church and tried to destroy it.

Galatians 1:14 You also heard how I was far ahead of other Jews in my age group in following the Jewish religion. I had become that fanatical for the traditions of my ancestors.

Galatians 1:15 But God, who appointed me before I was born and who called me by his kindness, was pleased

Galatians 1:16 to show me his Son. He did this so that I would tell people who are not Jewish that his Son is the Good News. When this happened, I didn't talk it over with any other person.

Galatians 1:17 I didn't even go to Jerusalem to see those who were apostles before I was. Instead, I went to Arabia and then came back to Damascus.

Galatians 1:18 Then, three years later I went to Jerusalem to become personally acquainted with Cephas. I stayed with him for fifteen days.

Galatians 1:19 I didn't see any other apostle. I only saw James, the Lord's brother.

Galatians 1:20 (God is my witness that what I'm writing is not a lie.)

Galatians 1:21 Then I went to the regions of Syria and Cilicia.

Galatians 1:22 The churches of Christ in Judea didn't know me personally.

Galatians 1:23 The only thing they had heard was this: "The man who persecuted us is now spreading the faith that he once tried to destroy."

Galatians 1:24 So they praised God for what had happened to me.

Galatians 2:1 Then 14 years later I went to Jerusalem again with Barnabas. I also took Titus along.

Galatians 2:2 I went in response to a revelation [from God]. I showed them the way I spread the Good News among people who are not Jewish. I did this in a private meeting with those recognized as important people to see whether all my efforts had been wasted.

Galatians 2:3 Titus was with me, and although he is Greek, no one forced him to be circumcised.

Galatians 2:4 False Christians were brought in. They slipped in as spies to learn about the freedom Christ Jesus gives us. They hoped to find a way to control us.

Galatians 2:5 But we did not give in to them for a moment, so that the truth of the Good News would always be yours.

Galatians 2:6 Those who were recognized as important people didn't add a single thing to my message. (What sort of people they were makes no difference to me, since God doesn't play favorites.)

Galatians 2:7 In fact, they saw that I had been entrusted with telling the Good News to people who are not circumcised as Peter had been entrusted to tell it to those who are circumcised.

Galatians 2:8 The one who made Peter an apostle to Jewish people also made me an apostle to people who are not Jewish.

Galatians 2:9 James, Cephas, and John (who were recognized as the most important people) acknowledged that God had given me this special gift. So they shook hands with Barnabas and me, agreeing to be our partners. It was understood that we would work among the people who are not Jewish and they would work among Jewish people.

Galatians 2:10 The only thing they asked us to do was to remember the poor, the very thing which I was eager to do.

Galatians 2:11 When Cephas came to Antioch, I had to openly oppose him because he was completely wrong.

Galatians 2:12 He ate with people who were not Jewish until some men James had sent [from Jerusalem] arrived. Then Cephas drew back and would not associate with people who were not Jewish. He was afraid of those who insisted that circumcision was necessary.

Galatians 2:13 The other Jewish Christians also joined him in this hypocrisy. Even Barnabas was swept along with them.

Galatians 2:14 But I saw that they were not properly following the truth of the Good News. So I told Cephas in front of everyone, “You’re Jewish, but you live like a person who is not Jewish. So how can you insist that people who are not Jewish must live like Jews?”

Galatians 2:15 We are Jewish by birth, not sinners from other nations.

Galatians 2:16 Yet, we know that people don’t receive God’s approval because of their own efforts to live according to a set of standards, but only by believing in Jesus Christ. So we also believed in Jesus Christ in order to receive God’s approval by faith in Christ and not because of our own efforts. People won’t receive God’s approval because of their own efforts to live according to a set of standards.

Galatians 2:17 If we, the same people who are searching for God’s approval in Christ, are still sinners, does that mean that Christ encourages us to sin? That’s unthinkable!

Galatians 2:18 If I rebuild something that I’ve torn down, I admit that I was wrong to tear it down.

Galatians 2:19 When I tried to obey the law’s standards, those laws killed me. As a result, I live in a relationship with God. I have been crucified with Christ.

Galatians 2:20 I no longer live, but Christ lives in me. The life I now live I live by believing in God’s Son, who loved me and took the punishment for my sins.

Galatians 2:21 I don’t reject God’s kindness. If we receive God’s approval by obeying laws, then Christ’s death was pointless.

Galatians 3:1 You stupid people of Galatia! Who put you under an evil spell? Wasn’t Christ Jesus’ crucifixion clearly described to you?

Galatians 3:2 I want to learn only one thing from you. Did you receive the Spirit by your own efforts to live according to a set of standards or by believing what you heard?

Galatians 3:3 Are you that stupid? Did you begin in a spiritual way only to end up doing things in a human way?

Galatians 3:4 Did you suffer so much for nothing? [I doubt] that it was for nothing!

Galatians 3:5 Does God supply you with the Spirit and work miracles among you through your own efforts or through believing what you heard?

Galatians 3:6 Abraham serves as an example. He believed God, and that faith was regarded by God to be his approval of Abraham.

Galatians 3:7 You must understand that people who have faith are Abraham's descendants.

Galatians 3:8 Scripture saw ahead of time that God would give his approval to non-Jewish people who have faith. So Scripture announced the Good News to Abraham ahead of time when it said, "Through you all the people of the world will be blessed."

Galatians 3:9 So people who believe are blessed together with Abraham, the man of faith.

Galatians 3:10 Certainly, there is a curse on all who rely on their own efforts to live according to a set of standards because Scripture says, "Whoever doesn't obey everything that is written in Moses' Teachings is cursed."

Galatians 3:11 No one receives God's approval by obeying the law's standards since, "The person who has God's approval will live by faith."

Galatians 3:12 Laws have nothing to do with faith, but, "Whoever obeys laws will live because of the laws he obeys."

Galatians 3:13 Christ paid the price to free us from the curse that God's laws bring by becoming cursed instead of us. Scripture says, "Everyone who is hung on a tree is cursed."

Galatians 3:14 [Christ paid the price] so that the blessing promised to Abraham would come to all the people of the world through Jesus Christ and we would receive the promised Spirit through faith.

Galatians 3:15 Brothers and sisters, let me use an example from everyday life. No one can cancel a person's will or add conditions to it once that will is put into effect.

Galatians 3:16 The promises were spoken to Abraham and to his descendant. Scripture doesn't say, "descendants," referring to many, but "your descendant," referring to one. That descendant is Christ.

Galatians 3:17 This is what I mean: The laws [given to Moses] 430 years after God had already put his promise [to Abraham] into effect didn't cancel the promise [to Abraham].

Galatians 3:18 If we have to gain the inheritance by following those laws, then it no longer comes to us because of the promise. However, God freely gave the inheritance to Abraham through a promise.

Galatians 3:19 What, then, is the purpose of the laws given to Moses? They were added to identify what wrongdoing is. Moses' laws did this until the descendant to whom the promise was given came.?to Abraham[came."> It was put into effect through angels, using a mediator.]

Galatians 3:20 A mediator is not used when there is only one person involved, and God has acted on his own.

Galatians 3:21 Does this mean, then, that the laws given to Moses contradict God's promises? That's unthinkable! If those laws could give us life, then certainly we would receive God's approval because we obeyed them.

Galatians 3:22 But Scripture states that the whole world is controlled by the power of sin. Therefore, a promise based on faith in Jesus Christ could be given to those who believe.

Galatians 3:23 We were kept under control by Moses' laws until this faith came. We were under their control until this faith which was about to come would be revealed.

Galatians 3:24 Before Christ came, Moses' laws served as our guardian. Christ came so that we could receive God's approval by faith.

Galatians 3:25 But now that this faith has come, we are no longer under the control of a guardian.

Galatians 3:26 You are all God's children by believing in Christ Jesus.

Galatians 3:27 Clearly, all of you who were baptized in Christ's name have clothed yourselves with Christ.

Galatians 3:28 There are neither Jews nor Greeks, slaves nor free people, males nor females. You are all the same in Christ Jesus.

Galatians 3:29 If you belong to Christ, then you are Abraham's descendants and heirs, as God promised.

Galatians 4:1 Let me explain further. As long as an heir is a child, he is no better off than a slave, even though he owns everything.

Galatians 4:2 He is placed under the control of guardians and trustees until the time set by his father.

Galatians 4:3 It was the same way with us. When we were children, we were slaves to the principles of this world.

Galatians 4:4 But when the right time came, God sent his Son [into the world]. A woman gave birth to him, and he came under the control of God's laws.

Galatians 4:5 God sent him to pay for the freedom of those who were controlled by these laws so that we would be adopted as his children.

Galatians 4:6 Because you are God's children, God has sent the Spirit of his Son into us to call out, "Abba! Father!"

Galatians 4:7 So you are no longer slaves but God's children. Since you are God's children, God has also made you heirs.

Galatians 4:8 When you didn't know God, you were slaves to things which are really not gods at all.

Galatians 4:9 But now you know God, or rather, God knows you. So how can you turn back again to the powerless and bankrupt principles of this world? Why do you want to become their slaves all over again?

Galatians 4:10 You religiously observe days, months, seasons, and years!

Galatians 4:11 I'm afraid for you. Maybe the hard work I spent on you has been wasted.

Galatians 4:12 Brothers and sisters, I beg you to become like me. After all, I became like you were. You didn't do anything wrong to me.

Galatians 4:13 You know that the first time I brought you the Good News I was ill.

Galatians 4:14 Even though my illness was difficult for you, you didn't despise or reject me. Instead, you welcomed me as if I were God's messenger or Christ Jesus himself.

Galatians 4:15 What happened to your positive attitude? It's a fact that if it had been possible, you would have torn out your eyes and given them to me.

Galatians 4:16 Can it be that I have become your enemy for telling you the truth?

Galatians 4:17 These people [who distort the Good News] are devoted to you, but not in a good way. They don't want you to associate with me so that you will be devoted only to them.

Galatians 4:18 (Devotion to a good cause is always good, even when I'm not with you.)

Galatians 4:19 My children, I am suffering birth pains for you again until Christ is formed in you.

Galatians 4:20 I wish I were with you right now so that I could change the tone of my voice. I'm completely puzzled by what you've done!

Galatians 4:21 Those who want to be controlled by Moses' laws should tell me something. Are you really listening to what Moses' Teachings say?

Galatians 4:22 Scripture says that Abraham had two sons, one by a woman who was a slave and the other by a free woman.

Galatians 4:23 Now, the son of the slave woman was conceived in a natural way, but the son of the free woman was conceived through a promise [made to Abraham].

Galatians 4:24 I'm going to use these historical events as an illustration. The women illustrate two arrangements. The one woman, Hagar, is the arrangement made on Mount Sinai. Her children are born into slavery.

Galatians 4:25 Hagar is Mount Sinai in Arabia. She is like Jerusalem today because she and her children are slaves.

Galatians 4:26 But the Jerusalem that is above is free, and she is our mother.

Galatians 4:27 Scripture says: "Rejoice, women who cannot get pregnant, who cannot give birth to any children! Break into shouting, those who feel no pains of childbirth! Because the deserted woman will have more children than the woman who has a husband."

Galatians 4:28 Now you, brothers and sisters, are children of the promise like Isaac.

Galatians 4:29 Furthermore, at that time the son who was conceived in a natural way persecuted the son conceived in a spiritual way. That's exactly what's happening now.

Galatians 4:30 But what does Scripture say? "Get rid of the slave woman and her son, because the son of the slave woman must never share the inheritance with the son of the free woman."

Galatians 4:31 Brothers and sisters, we are not children of a slave woman but of the free woman.

Galatians 5:1 Christ has freed us so that we may enjoy the benefits of freedom. Therefore, be firm [in this freedom], and don't become slaves again.

Galatians 5:2 I, Paul, can guarantee that if you allow yourselves to be circumcised, Christ will be of no benefit to you.

Galatians 5:3 Again, I insist that everyone who allows himself to be circumcised must realize that he obligates himself to do everything Moses' Teachings demand.

Galatians 5:4 Those of you who try to earn God's approval by obeying his laws have been cut off from Christ. You have fallen out of God's favor.

Galatians 5:5 However, in our spiritual nature, faith causes us to wait eagerly for the confidence that comes with God's approval.

Galatians 5:6 As far as our relationship to Christ Jesus is concerned, it doesn't matter whether we are circumcised or not. But what matters is a faith that expresses itself through love.

Galatians 5:7 You were doing so well. Who stopped you from being influenced by the truth?

Galatians 5:8 The arguments of the person who is influencing you do not come from the one who is calling you.

Galatians 5:9 A little yeast spreads through the whole batch of dough.

Galatians 5:10 The Lord gives me confidence that you will not disagree with this. However, the one who is confusing you will suffer God's judgment regardless of who he is.

Galatians 5:11 Brothers and sisters, if I am still preaching that circumcision is necessary, why am I still being persecuted? In that case the cross wouldn't be offensive anymore.

Galatians 5:12 I wish those troublemakers would castrate themselves.

Galatians 5:13 You were indeed called to be free, brothers and sisters. Don't turn this freedom into an excuse for your corrupt nature to express itself. Rather, serve each other through love.

Galatians 5:14 All of Moses' Teachings are summarized in a single statement, "Love your neighbor as you love yourself."

Galatians 5:15 But if you criticize and attack each other, be careful that you don't destroy each other.

Galatians 5:16 Let me explain further. Live your life as your spiritual nature directs you. Then you will never follow through on what your corrupt nature wants.

Galatians 5:17 What your corrupt nature wants is contrary to what your spiritual nature wants, and what your spiritual nature wants is contrary to what your corrupt nature wants. They are opposed to each other. As a result, you don't always do what you intend to do.

Galatians 5:18 If your spiritual nature is your guide, you are not subject to Moses' laws.

Galatians 5:19 Now, the effects of the corrupt nature are obvious: illicit sex, perversion, promiscuity,

Galatians 5:20 idolatry, drug use, hatred, rivalry, jealousy, angry outbursts, selfish ambition, conflict, factions,

Galatians 5:21 envy, drunkenness, wild partying, and similar things. I've told you in the past and I'm telling you again that people who do these kinds of things will not inherit the kingdom of God.

Galatians 5:22 But the spiritual nature produces love, joy, peace, patience, kindness, goodness, faithfulness,

Galatians 5:23 gentleness, and self-control. There are no laws against things like that.

Galatians 5:24 Those who belong to Christ Jesus have crucified their corrupt nature along with its passions and desires.

Galatians 5:25 If we live by our spiritual nature, then our lives need to conform to our spiritual nature.

Galatians 5:26 We can't allow ourselves to act arrogantly and to provoke or envy each other.

Galatians 6:1 Brothers and sisters, if a person gets trapped by wrongdoing, those of you who are spiritual should help that person turn away from doing wrong. Do it in a gentle way. At the same time watch yourself so that you also are not tempted.

Galatians 6:2 Help carry each other's burdens. In this way you will follow Christ's teachings.

Galatians 6:3 So if any one of you thinks you're important when you're really not, you're only fooling yourself.

Galatians 6:4 Each of you must examine your own actions. Then you can be proud of your own accomplishments without comparing yourself to others.

Galatians 6:5 Assume your own responsibility.

Galatians 6:6 The person who is taught God's word should share all good things with his teacher.

Galatians 6:7 Make no mistake about this: You can never make a fool out of God. Whatever you plant is what you'll harvest.

Galatians 6:8 If you plant in [the soil of] your corrupt nature, you will harvest destruction. But if you plant in [the soil of] your spiritual nature, you will harvest everlasting life.

Galatians 6:9 We can't allow ourselves to get tired of living the right way. Certainly, each of us will receive [everlasting life] at the proper time, if we don't give up.

Galatians 6:10 Whenever we have the opportunity, we have to do what is good for everyone, especially for the family of believers.

Galatians 6:11 Look at how large the letters [in these words] are because I'm writing this myself.

Galatians 6:12 These people who want to make a big deal out of a physical thing are trying to force you to be circumcised. Their only aim is to avoid persecution because of the cross of Christ.

Galatians 6:13 It's clear that not even those who had themselves circumcised did this to follow Jewish laws. Yet, they want you to be circumcised so that they can brag about what was done to your body.

Galatians 6:14 But it's unthinkable that I could ever brag about anything except the cross of our Lord Jesus Christ. By his cross my relationship to the world and its relationship to me have been crucified.

Galatians 6:15 Certainly, it doesn't matter whether a person is circumcised or not. Rather, what matters is being a new creation.

Galatians 6:16 Peace and mercy will come to rest on all those who conform to this principle. They are the Israel of God.

Galatians 6:17 From now on, don't make any trouble for me! After all, I carry the scars of Jesus on my body.

Galatians 6:18 May the good will of our Lord Jesus Christ be with your spirit, brothers and sisters! Amen.

Ephesians

1:1 From Paul, an apostle of Christ Jesus by God's will. To God's holy and faithful people who are united with Christ in the city of Ephesus.

Ephesians 1:2 Good will and peace from God our Father and the Lord Jesus Christ are yours!

Ephesians 1:3 Praise the God and Father of our Lord Jesus Christ! Through Christ, God has blessed us with every spiritual blessing that heaven has to offer.

Ephesians 1:4 Before the creation of the world, he chose us through Christ to be holy and perfect in his presence.

Ephesians 1:5 Because of his love he had already decided to adopt us through Jesus Christ. He freely chose to do this

Ephesians 1:6 so that the kindness he had given us in his dear Son would be praised and given glory.

Ephesians 1:7 Through the blood of his Son, we are set free from our sins. God forgives our failures because of his overflowing kindness.

Ephesians 1:8 He poured out his kindness by giving us every kind of wisdom and insight

Ephesians 1:9 when he revealed the mystery of his plan to us. He had decided to do this through Christ.

Ephesians 1:10 He planned to bring all of history to its goal in Christ. Then Christ would be the head of everything in heaven and on earth.

Ephesians 1:11 God also decided ahead of time to choose us through Christ according to his plan, which makes everything work the way he intends.

Ephesians 1:12 He planned all of this so that we who had already focused our hope on Christ would praise him and give him glory.

Ephesians 1:13 You heard and believed the message of truth, the Good News that he has saved you. In him you were sealed with the Holy Spirit whom he promised.

Ephesians 1:14 This Holy Spirit is the guarantee that we will receive our inheritance. We have this guarantee until we are set free to belong to him. God receives praise and glory for this.

Ephesians 1:15 I, too, have heard about your faith in the Lord Jesus and your love for all of God's people. For this reason

Ephesians 1:16 I never stop thanking God for you. I always remember you in my prayers.

Ephesians 1:17 I pray that the glorious Father, the God of our Lord Jesus Christ, would give you a spirit of wisdom and revelation as you come to know Christ better.

Ephesians 1:18 Then you will have deeper insight. You will know the confidence that he calls you to have and the glorious wealth that God's people will inherit.

Ephesians 1:19 You will also know the unlimited greatness of his power as it works with might and strength for us, the believers.

Ephesians 1:20 He worked with that same power in Christ when he brought him back to life and gave him the highest position in heaven.

Ephesians 1:21 He is far above all rulers, authorities, powers, lords, and all other names that can be named, not only in this present world but also in the world to come.

Ephesians 1:22 God has put everything under the control of Christ. He has made Christ the head of everything for the good of the church.

Ephesians 1:23 The church is Christ's body and completes him as he fills everything in every way.

Ephesians 2:1 You were once dead because of your failures and sins.

Ephesians 2:2 You followed the ways of this present world and its spiritual ruler. This ruler continues to work in people who refuse to obey God.

Ephesians 2:3 All of us once lived among these people, and followed the desires of our corrupt nature. We did what our corrupt desires and thoughts wanted us to do. So, because of our nature, we deserved God's anger just like everyone else.

Ephesians 2:4 But God is rich in mercy because of his great love for us.

Ephesians 2:5 We were dead because of our failures, but he made us alive together with Christ. (It is God's kindness that saved you.)

Ephesians 2:6 God has brought us back to life together with Christ Jesus and has given us a position in heaven with him.

Ephesians 2:7 He did this through Christ Jesus out of his generosity to us in order to show his extremely rich kindness in the world to come.

Ephesians 2:8 God saved you through faith as an act of kindness. You had nothing to do with it. Being saved is a gift from God.

Ephesians 2:9 It's not the result of anything you've done, so no one can brag about it.

Ephesians 2:10 God has made us what we are. He has created us in Christ Jesus to live lives filled with good works that he has prepared for us to do.

Ephesians 2:11 Remember that once you were not Jewish physically. Those who called themselves "the circumcised" because of what they had done to their bodies called you "the uncircumcised."

Ephesians 2:12 Also, at that time you were without Christ. You were excluded from citizenship in Israel, and the pledges [God made in his] promise were foreign to you. You had no hope and were in the world without God.

Ephesians 2:13 But now through Christ Jesus you, who were once far away, have been brought near by the blood of Christ.

Ephesians 2:14 So he is our peace. In his body he has made Jewish and non-Jewish people one by breaking down the wall of hostility that kept them apart.

Ephesians 2:15 He brought an end to the commandments and demands found in Moses' Teachings so that he could take Jewish and non-Jewish people and create one new humanity in himself. So he made peace.

Ephesians 2:16 He also brought them back to God in one body by his cross, on which he killed the hostility.

Ephesians 2:17 He came with the Good News of peace for you who were far away and for those who were near.

Ephesians 2:18 So Jewish and non-Jewish people can go to the Father in one Spirit.

Ephesians 2:19 That is why you are no longer foreigners and outsiders but citizens together with God's people and members of God's family.

Ephesians 2:20 You are built on the foundation of the apostles and prophets. Christ Jesus himself is the cornerstone.

Ephesians 2:21 In him all the parts of the building fit together and grow into a holy temple in the Lord.

Ephesians 2:22 Through him you, also, are being built in the Spirit together with others into a place where God lives.

Ephesians 3:1 This is the reason I, Paul, am the prisoner of Christ Jesus for those of you who are not Jewish.

Ephesians 3:2 Certainly, you have heard how God gave me the responsibility of bringing his kindness to you.

Ephesians 3:3 You have heard that he let me know this mystery through a revelation. I've already written to you about this briefly.

Ephesians 3:4 When you read this, you'll see that I understand the mystery about Christ.

Ephesians 3:5 In the past, this mystery was not known by people as it is now. The Spirit has now revealed it to his holy apostles and prophets.

Ephesians 3:6 This mystery is the Good News that people who are not Jewish have the same inheritance as Jewish people do. They belong to the same body and share the same promise that God made in Christ Jesus.

Ephesians 3:7 I became a servant of this Good News through God's kindness freely given to me when his power worked [in me].

Ephesians 3:8 I am the least of all God's people. Yet, God showed me his kindness by allowing me to spread the Good News of the immeasurable wealth of Christ to people who are not Jewish.

Ephesians 3:9 He allowed me to explain the way this mystery works. God, who created all things, kept it hidden in the past.

Ephesians 3:10 He did this so that now, through the church, he could let the rulers and authorities in heaven know his infinite wisdom.

Ephesians 3:11 This was God's plan for all of history which he carried out through Christ Jesus our Lord.

Ephesians 3:12 We can go to God with bold confidence through faith in Christ.

Ephesians 3:13 So then, I ask you not to become discouraged by the troubles I suffer for you. In fact, my troubles bring you glory.

Ephesians 3:14 This is the reason I kneel in the presence of the Father

Ephesians 3:15 from whom all the family in heaven and on earth receives its name.

Ephesians 3:16 I'm asking God to give you a gift from the wealth of his glory. I pray that he would give you inner strength and power through his Spirit.

Ephesians 3:17 Then Christ will live in you through faith. I also pray that love may be the ground into which you sink your roots and on which you have your foundation.

Ephesians 3:18 This way, with all of God's people you will be able to understand how wide, long, high, and deep his love is.

Ephesians 3:19 You will know Christ's love, which goes far beyond any knowledge. I am praying this so that you may be completely filled with God.

Ephesians 3:20 Glory belongs to God, whose power is at work in us. By this power he can do infinitely more than we can ask or imagine.

Ephesians 3:21 Glory belongs to God in the church and in Christ Jesus for all time and eternity! Amen.

Ephesians 4:1 I, a prisoner in the Lord, encourage you to live the kind of life which proves that God has called you.

Ephesians 4:2 Be humble and gentle in every way. Be patient with each other and lovingly accept each other.

Ephesians 4:3 Through the peace that ties you together, do your best to maintain the unity that the Spirit gives.

Ephesians 4:4 There is one body and one Spirit. In the same way you were called to share one hope.

Ephesians 4:5 There is one Lord, one faith, one baptism,

Ephesians 4:6 one God and Father of all, who is over everything, through everything, and in everything.

Ephesians 4:7 God's favor has been given to each of us. It was measured out to us by Christ who gave it.

Ephesians 4:8 That's why the Scriptures say: "When he went to the highest place, he took captive those who had captured us and gave gifts to people."

Ephesians 4:9 Now what does it mean that he went up except that he also had gone down to the lowest parts of the earth?

Ephesians 4:10 The one who had gone down also went up above all the heavens so that he fills everything.

Ephesians 4:11 He also gave apostles, prophets, missionaries, as well as pastors and teachers as gifts [to his church].

Ephesians 4:12 Their purpose is to prepare God's people to serve and to build up the body of Christ.

Ephesians 4:13 This is to continue until all of us are united in our faith and in our knowledge about God's Son, until we become mature, until we measure up to Christ, who is the standard.

Ephesians 4:14 Then we will no longer be little children, tossed and carried about by all kinds of teachings that change like the wind. We will no longer be influenced by people who use cunning and clever strategies to lead us astray.

Ephesians 4:15 Instead, as we lovingly speak the truth, we will grow up completely in our relationship to Christ, who is the head.

Ephesians 4:16 He makes the whole body fit together and unites it through the support of every joint. As each and every part does its job, he makes the body grow so that it builds itself up in love.

Ephesians 4:17 So I tell you and encourage you in the Lord's name not to live any longer like other people in the world. Their minds are set on worthless things.

Ephesians 4:18 They can’t understand because they are in the dark. They are excluded from the life that God approves of because of their ignorance and stubbornness.

Ephesians 4:19 Since they no longer have any sense of shame, they have become promiscuous. They practice every kind of sexual perversion with a constant desire for more.

Ephesians 4:20 But that is not what you learned from Christ’s teachings.

Ephesians 4:21 You have certainly heard his message and have been taught his ways. The truth is in Jesus.

Ephesians 4:22 You were taught to change the way you were living. The person you used to be will ruin you through desires that deceive you.

Ephesians 4:23 However, you were taught to have a new attitude.

Ephesians 4:24 You were also taught to become a new person created to be like God, truly righteous and holy.

Ephesians 4:25 So then, get rid of lies. Speak the truth to each other, because we are all members of the same body.

Ephesians 4:26 Be angry without sinning. Don’t go to bed angry.

Ephesians 4:27 Don’t give the devil any opportunity [to work].

Ephesians 4:28 Thieves must quit stealing and, instead, they must work hard. They should do something good with their hands so that they’ll have something to share with those in need.

Ephesians 4:29 Don’t say anything that would hurt [another person]. Instead, speak only what is good so that you can give help wherever it is needed. That way, what you say will help those who hear you.

Ephesians 4:30 Don’t give God’s Holy Spirit any reason to be upset with you. He has put his seal on you for the day you will be set free [from the world of sin].

Ephesians 4:31 Get rid of your bitterness, hot tempers, anger, loud quarreling, cursing, and hatred.

Ephesians 4:32 Be kind to each other, sympathetic, forgiving each other as God has forgiven you through Christ.

Ephesians 5:1 Imitate God, since you are the children he loves.

Ephesians 5:2 Live in love as Christ also loved us. He gave his life for us as an offering and sacrifice, a soothing aroma to God.

Ephesians 5:3 Don’t let sexual sin, perversion of any kind, or greed even be mentioned among you. This is not appropriate behavior for God’s holy people.

Ephesians 5:4 It’s not right that dirty stories, foolish talk, or obscene jokes should be mentioned among you either. Instead, give thanks [to God].

Ephesians 5:5 You know very well that no person who is involved in sexual sin, perversion, or greed (which means worshiping wealth) can have any inheritance in the kingdom of Christ and of God.

Ephesians 5:6 Don’t let anyone deceive you with meaningless words. It is because of sins like these that God’s anger comes to those who refuse to obey him.

Ephesians 5:7 Don’t be partners with them.

Ephesians 5:8 Once you lived in the dark, but now the Lord has filled you with light. Live as children who have light.

Ephesians 5:9 Light produces everything that is good, that has God’s approval, and that is true.

Ephesians 5:10 Determine which things please the Lord.

Ephesians 5:11 Have nothing to do with the useless works that darkness produces. Instead, expose them for what they are.

Ephesians 5:12 It is shameful to talk about what some people do in secret.

Ephesians 5:13 Light exposes the true character of everything

Ephesians 5:14 because light makes everything easy to see. That’s why it says: “Wake up, sleeper! Rise from the dead, and Christ will shine on you.”

Ephesians 5:15 So then, be very careful how you live. Don’t live like foolish people but like wise people.

Ephesians 5:16 Make the most of your opportunities because these are evil days.

Ephesians 5:17 So don’t be foolish, but understand what the Lord wants.

Ephesians 5:18 Don’t get drunk on wine, which leads to wild living. Instead, be filled with the Spirit?your[spirit.”>]

Ephesians 5:19 by reciting psalms, hymns, and spiritual songs for your own good. Sing and make music to the Lord with your hearts.

Ephesians 5:20 Always thank God the Father for everything in the name of our Lord Jesus Christ.

Ephesians 5:21 Place yourselves under each other’s authority out of respect for Christ.

Ephesians 5:22 Wives, place yourselves under your husbands’ authority as you have placed yourselves under the Lord’s authority.

Ephesians 5:23 The husband is the head of his wife as Christ is the head of the church. It is his body, and he is its Savior.

Ephesians 5:24 As the church is under Christ’s authority, so wives are under their husbands’ authority in everything.

Ephesians 5:25 Husbands, love your wives as Christ loved the church and gave his life for it.

Ephesians 5:26 He did this to make the church holy by cleansing it, washing it using water along with spoken words.

Ephesians 5:27 Then he could present it to himself as a glorious church, without any kind of stain or wrinkle-holy and without faults.

Ephesians 5:28 So husbands must love their wives as they love their own bodies. A man who loves his wife loves himself.

Ephesians 5:29 No one ever hated his own body. Instead, he feeds and takes care of it, as Christ takes care of the church.

Ephesians 5:30 We are parts of his body.

Ephesians 5:31 That's why a man will leave his father and mother and be united with his wife, and the two will be one.

Ephesians 5:32 This is a great mystery. (I'm talking about Christ's relationship to the church.)

Ephesians 5:33 But every husband must love his wife as he loves himself, and wives should respect their husbands.

Ephesians 6:1 Children, obey your parents because you are Christians. This is the right thing to do.

Ephesians 6:2 "Honor your father and mother

Ephesians 6:3 that everything may go well for you, and you may have a long life on earth." This is an important commandment with a promise.

Ephesians 6:4 Fathers, don't make your children bitter about life. Instead, bring them up in Christian discipline and instruction.

Ephesians 6:5 Slaves, obey your earthly masters with proper respect. Be as sincere as you are when you obey Christ.

Ephesians 6:6 Don't obey them only while you're being watched, as if you merely wanted to please people. But obey like slaves who belong to Christ, who have a deep desire to do what God wants them to do.

Ephesians 6:7 Serve eagerly as if you were serving your heavenly master and not merely serving human masters.

Ephesians 6:8 You know that your heavenly master will reward all of us for whatever good we do, whether we're slaves or free people.

Ephesians 6:9 Masters, treat your slaves with respect. Don't threaten a slave. You know that there is one master in heaven who has authority over both of you, and he doesn't play favorites.

Ephesians 6:10 Finally, receive your power from the Lord and from his mighty strength.

Ephesians 6:11 Put on all the armor that God supplies. In this way you can take a stand against the devil's strategies.

Ephesians 6:12 This is not a wrestling match against a human opponent. We are wrestling with rulers, authorities, the powers who govern this world of darkness, and spiritual forces that control evil in the heavenly world.

Ephesians 6:13 For this reason, take up all the armor that God supplies. Then you will be able to take a stand during these evil days. Once you have overcome all obstacles, you will be able to stand your ground.

Ephesians 6:14 So then, take your stand! Fasten truth around your waist like a belt. Put on God's approval as your breastplate.

Ephesians 6:15 Put on your shoes so that you are ready to spread the Good News that gives peace.

Ephesians 6:16 In addition to all these, take the Christian faith as your shield. With it you can put out all the flaming arrows of the evil one.

Ephesians 6:17 Also take salvation as your helmet and the word of God as the sword that the Spirit supplies.

Ephesians 6:18 Pray in the Spirit?your[spirit."> in every situation. Use every kind of prayer and request there is. For the same reason be alert. Use every kind of effort and make every kind of request for all of God's people.]

Ephesians 6:19 Also pray that God will give me the right words to say. Then I will speak boldly when I reveal the mystery of the Good News.

Ephesians 6:20 Because I have already been doing this as Christ's representative, I am in prison. So pray that I speak about this Good News as boldly as I have to.

Ephesians 6:21 I'm sending Tychicus to you. He is our dear brother and a faithful deacon in the Lord's work. He will tell you everything that is happening to me so that you will know how I'm getting along.

Ephesians 6:22 That's why I'm sending him to you so that you may know how we're doing and that he may encourage you.

Ephesians 6:23 May God the Father and the Lord Jesus Christ give our brothers and sisters peace and love along with faith.

Ephesians 6:24 His favor is with everyone who has an undying love for our Lord Jesus Christ.

Philippians

1:1 From Paul and Timothy, servants of Christ Jesus. To God's people in the city of Philippi and their bishops and deacons-to everyone who is united with Christ Jesus.

Philippians 1:2 Good will and peace from God our Father and the Lord Jesus Christ are yours!

Philippians 1:3 I thank my God for all the memories I have of you.

Philippians 1:4 Every time I pray for all of you, I do it with joy.

Philippians 1:5 I can do this because of the partnership we've had with you in the Good News from the first day [you believed] until now.

Philippians 1:6 I'm convinced that God, who began this good work in you, will carry it through to completion on the day of Christ Jesus.

Philippians 1:7 You have a special place in my heart. So it's right for me to think this way about all of you. All of you are my partners. Together we share God's favor, whether I'm in prison or defending and confirming the truth of the Good News.

Philippians 1:8 God is my witness that, with all the compassion of Christ Jesus, I long [to see] every one of you.

Philippians 1:9 I pray that your love will keep on growing because of your knowledge and insight.

Philippians 1:10 That way you will be able to determine what is best and be pure and blameless until the day of Christ.

Philippians 1:11 Jesus Christ will fill your lives with everything that God's approval produces. Your lives will then bring glory and praise to God.

Philippians 1:12 I want you to know, brothers and sisters, that what happened to me has helped to spread the Good News.

Philippians 1:13 As a result, it has become clear to all the soldiers who guard the emperor and to everyone else that I am in prison because of Christ.

Philippians 1:14 So through my being in prison, the Lord has given most of our brothers and sisters confidence to speak God's word more boldly and fearlessly than ever.

Philippians 1:15 Some people tell the message about Christ because of their jealousy and envy. Others tell the message about him because of their good will.

Philippians 1:16 Those who tell the message about Christ out of love know that God has put me here to defend the Good News.

Philippians 1:17 But the others are insincere. They tell the message about Christ out of selfish ambition in order to stir up trouble for me while I'm in prison.

Philippians 1:18 But what does it matter? Nothing matters except that, in one way or another, people are told the message about Christ, whether with honest or dishonest motives, and I'm happy about that. Yes, I will continue to be happy

Philippians 1:19 for another reason. I know that I will be set free through your prayers and through the help that comes from the Spirit of Jesus Christ.

Philippians 1:20 I eagerly expect and hope that I will have nothing to be ashamed of. I will speak very boldly and honor Christ in my body, now as always, whether I live or die.

Philippians 1:21 Christ means everything to me in this life, and when I die I'll have even more.

Philippians 1:22 If I continue to live in this life, my work will produce more results. I don't know which I would prefer.

Philippians 1:23 I find it hard to choose between the two. I would like to leave this life and be with Christ. That's by far the better choice.

Philippians 1:24 But for your sake it's better that I remain in this life.

Philippians 1:25 Since I'm convinced of this, I know that I will continue to live and be with all of you. This will help you to grow and be joyful in your faith.

Philippians 1:26 So by coming to you again, I want to give you even more reason to have pride in Christ Jesus with me.

Philippians 1:27 Live as citizens who reflect the Good News about Christ. Then, whether I come to see you or whether I stay away, I'll hear all about you. I'll hear that you are firmly united in spirit, united in fighting for the faith that the Good News brings.

Philippians 1:28 So don't let your opponents intimidate you in any way. This is God's way of showing them that they will be destroyed and that you will be saved.

Philippians 1:29 God has given you the privilege not only to believe in Christ but also to suffer for him.

Philippians 1:30 You are involved in the same struggle that you saw me having. Now you hear that I'm still involved in it.

Philippians 2:1 So then, as Christians, do you have any encouragement? Do you have any comfort from love? Do you have any spiritual relationships? Do you have any sympathy and compassion?

Philippians 2:2 Then fill me with joy by having the same attitude and the same love, living in harmony, and keeping one purpose in mind.

Philippians 2:3 Don't act out of selfish ambition or be conceited. Instead, humbly think of others as being better than yourselves.

Philippians 2:4 Don't be concerned only about your own interests, but also be concerned about the interests of others.

Philippians 2:5 Have the same attitude that Christ Jesus had.

Philippians 2:6 Although he was in the form of God and equal with God, he did not take advantage of this equality.

Philippians 2:7 Instead, he emptied himself by taking on the form of a servant, by becoming like other humans, by having a human appearance.

Philippians 2:8 He humbled himself by becoming obedient to the point of death, death on a cross.

Philippians 2:9 This is why God has given him an exceptional honor-the name honored above all other names-

Philippians 2:10 so that at the name of Jesus everyone in heaven, on earth, and in the world below will kneel

Philippians 2:11 and confess that Jesus Christ is Lord to the glory of God the Father.

Philippians 2:12 My dear friends, you have always obeyed, not only when I was with you but even more now that I'm absent. In the same way continue to work out your salvation with fear and trembling.

Philippians 2:13 It is God who produces in you the desires and actions that please him.

Philippians 2:14 Do everything without complaining or arguing.

Philippians 2:15 Then you will be blameless and innocent. You will be God's children without any faults among people who are crooked and corrupt. You will shine like stars among them in the world

Philippians 2:16 as you hold firmly to the word of life. Then I can brag on the day of Christ that my effort was not wasted and that my work produced results.

Philippians 2:17 My life is being poured out as a part of the sacrifice and service [I offer to God] for your faith. Yet, I am filled with joy, and I share that joy with all of you.

Philippians 2:18 For this same reason you also should be filled with joy and share that joy with me.

Philippians 2:19 I hope that the Lord Jesus will allow me to send Timothy to you soon so that I can receive some encouraging news about you.

Philippians 2:20 I don't have anyone else like Timothy. He takes a genuine interest in your welfare.

Philippians 2:21 Everyone else looks after his own interests, not after those of Jesus Christ.

Philippians 2:22 But you know what kind of person Timothy proved to be. Like a father and son we worked hard together to spread the Good News.

Philippians 2:23 I hope to send him as soon as I see how things are going to turn out for me.

Philippians 2:24 But the Lord gives me confidence that I will come [to visit you] soon.

Philippians 2:25 I feel that I must send Epaphroditus-my brother, coworker, and fellow soldier-back to you. You sent him as your personal representative to help me in my need.

Philippians 2:26 He has been longing to see all of you and is troubled because you heard that he was sick.

Philippians 2:27 Indeed, he was so sick that he almost died. But God had mercy not only on him but also on me and kept me from having one sorrow on top of another.

Philippians 2:28 So I'm especially eager to send him to you. In this way you will have the joy of seeing him again and I will feel relieved.

Philippians 2:29 Give him a joyful Christian welcome. Make sure you honor people like Epaphroditus highly.

Philippians 2:30 He risked his life and almost died for the work of Christ in order to make up for the help you couldn't give me.

Philippians 3:1 Now then, brothers and sisters, be joyful in the Lord. It's no trouble for me to write the same things to you, and it's for your safety.

Philippians 3:2 Beware of dogs! Beware of those who do evil things. Beware of those who insist on circumcision.

Philippians 3:3 We are the [true] circumcised people [of God] because we serve God's Spirit and take pride in Christ Jesus. We don't place any confidence in physical things,

Philippians 3:4 although I could have confidence in my physical qualifications. If anyone else thinks that he can trust in something physical, I can claim even more.

Philippians 3:5 I was circumcised on the eighth day. I'm a descendant of Israel. I'm from the tribe of Benjamin. I'm a pure-blooded Hebrew. When it comes to living up to standards, I was a Pharisee.

Philippians 3:6 When it comes to being enthusiastic, I was a persecutor of the church. When it comes to winning God's approval by keeping Jewish laws, I was perfect.

Philippians 3:7 These things that I once considered valuable, I now consider worthless for Christ.

Philippians 3:8 It's far more than that! I consider everything else worthless because I'm much better off knowing Christ Jesus my Lord. It's because of him that I think of everything as worthless. I threw it all away in order to gain Christ

Philippians 3:9 and to have a relationship with him. This means that I didn't receive God's approval by obeying his laws. The opposite is true! I have God's approval through faith in Christ. This is the approval that comes from God and is based on faith

Philippians 3:10 that knows Christ. Faith knows the power that his coming back to life gives and what it means to share his suffering. In this way I'm becoming like him in his death, Philippians 3:11 with the confidence that I’ll come back to life from the dead.

Philippians 3:12 It’s not that I’ve already reached the goal or have already completed the course. But I run to win that which Jesus Christ has already won for me.

Philippians 3:13 Brothers and sisters, I can’t consider myself a winner yet. This is what I do: I don’t look back, I lengthen my stride, and

Philippians 3:14 I run straight toward the goal to win the prize that God’s heavenly call offers in Christ Jesus.

Philippians 3:15 Whoever has a mature faith should think this way. And if you think differently, God will show you how to think.

Philippians 3:16 However, we should be guided by what we have learned so far.

Philippians 3:17 Brothers and sisters, imitate me, and pay attention to those who live by the example we have given you.

Philippians 3:18 I have often told you, and now tell you with tears in my eyes, that many live as the enemies of the cross of Christ.

Philippians 3:19 In the end they will be destroyed. Their own emotions are their god, and they take pride in the shameful things they do. Their minds are set on worldly things.

Philippians 3:20 We, however, are citizens of heaven. We look forward to the Lord Jesus Christ coming from heaven as our Savior.

Philippians 3:21 Through his power to bring everything under his authority, he will change our humble bodies and make them like his glorified body.

Philippians 4:1 So, brothers and sisters, I love you and miss you. You are my joy and my crown. Therefore, dear friends, keep your relationship with the Lord firm!

Philippians 4:2 I encourage both Euodia and Syntyche to have the attitude the Lord wants them to have.

Philippians 4:3 Yes, I also ask you, Syzugus, my true partner, to help these women. They fought beside me to spread the Good News along with Clement and the rest of my coworkers, whose names are in the Book of Life.

Philippians 4:4 Always be joyful in the Lord! I’ll say it again: Be joyful!

Philippians 4:5 Let everyone know how considerate you are. The Lord is near.

Philippians 4:6 Never worry about anything. But in every situation let God know what you need in prayers and requests while giving thanks.

Philippians 4:7 Then God’s peace, which goes beyond anything we can imagine, will guard your thoughts and emotions through Christ Jesus.

Philippians 4:8 Finally, brothers and sisters, keep your thoughts on whatever is right or deserves praise: things that are true, honorable, fair, pure, acceptable, or commendable.

Philippians 4:9 Practice what you’ve learned and received from me, what you heard and saw me do. Then the God who gives this peace will be with you.

Philippians 4:10 The Lord has filled me with joy because you again showed interest in me. You were interested but did not have an opportunity to show it.

Philippians 4:11 I’m not saying this because I’m in any need. I’ve learned to be content in whatever situation I’m in.

Philippians 4:12 I know how to live in poverty or prosperity. No matter what the situation, I’ve learned the secret of how to live when I’m full or when I’m hungry, when I have too much or when I have too little.

Philippians 4:13 I can do everything through Christ who strengthens me.

Philippians 4:14 Nevertheless, it was kind of you to share my troubles.

Philippians 4:15 You Philippians also know that in the early days, when I left the province of Macedonia to spread the Good News, you were the only church to share your money with me. You gave me what I needed, and you received what I gave you.

Philippians 4:16 Even while I was in Thessalonica, you provided for my needs twice.

Philippians 4:17 It’s not that I’m looking for a gift. The opposite is true. I’m looking for your resources to increase.

Philippians 4:18 You have paid me in full, and I have more than enough. Now that Epaphroditus has brought me your gifts, you have filled my needs. Your gifts are a soothing aroma, a sacrifice that God accepts and with which he is pleased.

Philippians 4:19 My God will richly fill your every need in a glorious way through Christ Jesus.

Philippians 4:20 Glory belongs to our God and Father forever! Amen.

Philippians 4:21 Greet everyone who believes in Christ Jesus. The brothers and sisters who are with me send greetings to you.

Philippians 4:22 All God’s people here, especially those in the emperor’s palace, greet you.

Philippians 4:23 May the good will of our Lord Jesus Christ be with you.

Colossians

1:1 From Paul, an apostle of Christ Jesus by God’s will, and from our brother Timothy.

Colossians 1:2 To God’s holy and faithful people, our brothers and sisters who are united with Christ in the city of Colossae. Good will and peace from God our Father are yours!

Colossians 1:3 We always thank God, the Father of our Lord Jesus Christ, in our prayers for you.

Colossians 1:4 We thank God because we have heard about your faith in Christ Jesus and your love for all of God’s people.

Colossians 1:5 You have these because of the hope which is kept safe for you in heaven. Some time ago you heard about this hope in the Good News which is the message of truth.

Colossians 1:6 This Good News is present with you now. It is producing results and spreading all over the world as it did among you from the first day you heard it. At that time you came to know what God’s kindness truly means.

Colossians 1:7 You learned about this Good News from Epaphras, our dear fellow servant. He is taking your place here as a trustworthy deacon for Christ

Colossians 1:8 and has told us about the love that the Spirit has given you.

Colossians 1:9 For this reason we have not stopped praying for you since the day we heard about you. We ask [God] to fill you with the knowledge of his will through every kind of spiritual wisdom and insight.

Colossians 1:10 We ask this so that you will live the kind of lives that prove you belong to the Lord. Then you will want to please him in every way as you grow in producing every kind of good work by this knowledge about God.

Colossians 1:11 We ask him to strengthen you by his glorious might with all the power you need to patiently endure everything with joy.

Colossians 1:12 You will also thank the Father, who has made you able to share the light, which is what God’s people inherit.

Colossians 1:13 God has rescued us from the power of darkness and has brought us into the kingdom of his Son, whom he loves.

Colossians 1:14 His Son paid the price to free us, which means that our sins are forgiven.

Colossians 1:15 He is the image of the invisible God, the firstborn of all creation.

Colossians 1:16 He created all things in heaven and on earth, visible and invisible. Whether they are kings or lords, rulers or powers-everything has been created through him and for him.

Colossians 1:17 He existed before everything and holds everything together.

Colossians 1:18 He is also the head of the church, which is his body. He is the beginning, the first to come back to life so that he would have first place in everything.

Colossians 1:19 God was pleased to have all of himself live in Christ.

Colossians 1:20 God was also pleased to bring everything on earth and in heaven back to himself through Christ. He did this by making peace through Christ's blood sacrificed on the cross.

Colossians 1:21 Once you were separated from God. The evil things you did showed your hostile attitude.

Colossians 1:22 But now Christ has brought you back to God by dying in his physical body. He did this so that you could come into God's presence without sin, fault, or blame.

Colossians 1:23 This is on the condition that you continue in faith without being moved from the solid foundation of the hope that the Good News contains. You've heard this Good News of which I, Paul, became a servant. It has been spread throughout all creation under heaven.

Colossians 1:24 I am happy to suffer for you now. In my body I am completing whatever remains of Christ's sufferings. I am doing this on behalf of his body, the church.

Colossians 1:25 I became a servant of the church when God gave me the work of telling you his entire message.

Colossians 1:26 In the past God hid this mystery, but now he has revealed it to his people.

Colossians 1:27 God wanted his people throughout the world to know the glorious riches of this mystery-which is Christ living in you, giving you the hope of glory.

Colossians 1:28 We spread the message about Christ as we instruct and teach everyone with all the wisdom there is. We want to present everyone as mature Christian people.

Colossians 1:29 I work hard and struggle to do this while his mighty power works in me.

Colossians 2:1 I want you to know how hard I work for you, for the people of Laodicea, and for people I have never met.

Colossians 2:2 Because they are united in love, I work so that they may be encouraged by all the riches that come from a complete understanding of Christ. He is the mystery of God.

Colossians 2:3 God has hidden all the treasures of wisdom and knowledge in Christ.

Colossians 2:4 I say this so that no one will mislead you with arguments that merely sound good.

Colossians 2:5 Although I'm absent from you physically, I'm with you in spirit. I'm happy to see how orderly you are and how firm your faith in Christ is.

Colossians 2:6 You received Christ Jesus the Lord, so continue to live as Christ's people.

Colossians 2:7 Sink your roots in him and build on him. Be strengthened by the faith that you were taught, and overflow with thanksgiving.

Colossians 2:8 Be careful not to let anyone rob you [of this faith] through a shallow and misleading philosophy. Such a person follows human traditions and the world's way of doing things rather than following Christ.

Colossians 2:9 All of God lives in Christ's body,

Colossians 2:10 and God has made you complete in Christ. Christ is in charge of every ruler and authority.

Colossians 2:11 In him you were also circumcised. It was not a circumcision performed by human hands. But it was a removal of the corrupt nature in the circumcision performed by Christ.

Colossians 2:12 This happened when you were placed in the tomb with Christ through baptism. In baptism you were also brought back to life with Christ through faith in the power of God, who brought him back to life.

Colossians 2:13 You were once dead because of your failures and your uncircumcised corrupt nature. But God made you alive with Christ when he forgave all our failures.

Colossians 2:14 He did this by erasing the charges that were brought against us by the written laws God had established. He took the charges away by nailing them to the cross.

Colossians 2:15 He stripped the rulers and authorities [of their power] and made a public spectacle of them as he celebrated his victory in Christ.

Colossians 2:16 Therefore, let no one judge you because of what you eat or drink or about the observance of annual holy days, New Moon Festivals, or weekly worship days.

Colossians 2:17 These are a shadow of the things to come, but the body [that casts the shadow] belongs to Christ.

Colossians 2:18 Let no one who delights in [false] humility and the worship of angels tell you that you don't deserve a prize. Such a person, whose sinful mind fills him with arrogance, gives endless details of the visions he has seen.

Colossians 2:19 He doesn't hold on to [Christ,] the head. Christ makes the whole body grow as God wants it to, through support and unity given by the joints and ligaments.

Colossians 2:20 If you have died with Christ to the world's way of doing things, why do you let others tell you how to live? It's as though you were still under the world's influence.

Colossians 2:21 People will tell you, "Don't handle this! Don't taste or touch that!"

Colossians 2:22 All of these things deal with objects that are only used up anyway.

Colossians 2:23 These things look like wisdom with their self-imposed worship, [false] humility, and harsh treatment of the body. But they have no value for holding back the constant desires of your corrupt nature.

Colossians 3:1 Since you were brought back to life with Christ, focus on the things that are above-where Christ holds the highest position.

Colossians 3:2 Keep your mind on things above, not on worldly things.

Colossians 3:3 You have died, and your life is hidden with Christ in God.

Colossians 3:4 Christ is your life. When he appears, then you, too, will appear with him in glory.

Colossians 3:5 Therefore, put to death whatever is worldly in you: your sexual sin, perversion, passion, lust, and greed (which is the same thing as worshiping wealth).

Colossians 3:6 It is because of these sins that God's anger comes on those who refuse to obey him.

Colossians 3:7 You used to live that kind of sinful life.

Colossians 3:8 Also get rid of your anger, hot tempers, hatred, cursing, obscene language, and all similar sins.

Colossians 3:9 Don't lie to each other. You've gotten rid of the person you used to be and the life you used to live,

Colossians 3:10 and you've become a new person. This new person is continually renewed in knowledge to be like its Creator.

Colossians 3:11 Where this happens, there is no Greek or Jew, circumcised or uncircumcised, barbarian, uncivilized person, slave, or free person. Instead, Christ is everything and in everything.

Colossians 3:12 As holy people whom God has chosen and loved, be sympathetic, kind, humble, gentle, and patient.

Colossians 3:13 Put up with each other, and forgive each other if anyone has a complaint. Forgive as the Lord forgave you.

Colossians 3:14 Above all, be loving. This ties everything together perfectly.

Colossians 3:15 Also, let Christ's peace control you. God has called you into this peace by bringing you into one body. Be thankful.

Colossians 3:16 Let Christ's word with all its wisdom and richness live in you. Use psalms, hymns, and spiritual songs to teach and instruct yourselves about [God's] kindness. Sing to God in your hearts.

Colossians 3:17 Everything you say or do should be done in the name of the Lord Jesus, giving thanks to God the Father through him.

Colossians 3:18 Wives, place yourselves under your husbands' authority. This is appropriate behavior for the Lord's people.

Colossians 3:19 Husbands, love your wives, and don't be harsh with them.

Colossians 3:20 Children, always obey your parents. This is pleasing to the Lord.

Colossians 3:21 Fathers, don't make your children resentful, or they will become discouraged.

Colossians 3:22 Slaves, always obey your earthly masters. Don't obey them only while you're being watched, as if you merely wanted to please people. Be sincere in your motives out of respect for your real master.

Colossians 3:23 Whatever you do, do it wholeheartedly as though you were working for your real master and not merely for humans.

Colossians 3:24 You know that your real master will give you an inheritance as your reward. It is Christ, your real master, whom you are serving.

Colossians 3:25 The person who does wrong will be paid back for the wrong he has done. God does not play favorites.

Colossians 4:1 Masters, be just and fair to your slaves because you know that you also have a master in heaven.

Colossians 4:2 Keep praying. Pay attention when you offer prayers of thanksgiving.

Colossians 4:3 At the same time also pray for us. Pray that God will give us an opportunity to speak the word so that we may tell the mystery about Christ. It is because of this mystery that I am a prisoner.

Colossians 4:4 Pray that I may make this mystery as clear as possible. This is what I have to do.

Colossians 4:5 Be wise in the way you act toward those who are outside [the Christian faith]. Make the most of your opportunities.

Colossians 4:6 Everything you say should be kind and well thought out so that you know how to answer everyone.

Colossians 4:7 I'm sending Tychicus to you. He is our dear brother, trustworthy deacon, and partner in the Lord's work. He will tell you everything that is happening to me.

Colossians 4:8 I'm sending him to you so that you may know how we are doing and so that he may encourage you.

Colossians 4:9 I’m sending Onesimus with him. Onesimus is from your city and is our faithful and dear brother. They will tell you about everything that’s happening here.

Colossians 4:10 Aristarchus, who is a prisoner like me, sends greetings. So does Mark, the cousin of Barnabas. You have received instructions about Mark. If he comes to you, welcome him.

Colossians 4:11 Jesus, called Justus, also greets you. They are the only converts from the Jewish religion who are working with me for God’s kingdom. They have provided me with comfort.

Colossians 4:12 Epaphras, a servant of Christ Jesus from your city, greets you. He always prays intensely for you. He prays that you will continue to be mature and completely convinced of everything that God wants.

Colossians 4:13 I assure you that he works hard for you and the people in Laodicea and Hierapolis.

Colossians 4:14 My dear friend Luke, the physician, and Demas greet you.

Colossians 4:15 Greet our brothers and sisters in Laodicea, especially Nympha and the church that meets in her house.

Colossians 4:16 After you have read this letter, read it in the church at Laodicea. Make sure that you also read the letter from Laodicea.

Colossians 4:17 Tell Archippus to complete all the work that he started as the Lord’s servant.

Colossians 4:18 I, Paul, am writing this greeting with my own hand. Remember that I’m a prisoner. God’s good will be with you.

1 Thessalonians

1:1 From Paul, Silas, and Timothy. To the church at Thessalonica united with God the Father and the Lord Jesus Christ. Good will and peace are yours!

1 Thessalonians 1:2 We always thank God for all of you as we remember you in our prayers.

1 Thessalonians 1:3 In the presence of our God and Father, we never forget that your faith is active, your love is working hard, and your confidence in our Lord Jesus Christ is enduring.

1 Thessalonians 1:4 Brothers and sisters, we never forget this because we know that God loves you and has chosen you.

1 Thessalonians 1:5 We know this because the Good News we brought came to you not only with words but also with power, with the Holy Spirit, and with complete certainty. In the same way you know what kind of people we were while we were with you and the good things we did for you.

1 Thessalonians 1:6 You imitated us and the Lord. In spite of a lot of suffering, you welcomed God's word with the kind of joy that the Holy Spirit gives.

1 Thessalonians 1:7 This way, you became a model for all the believers in the province of Macedonia and Greece.

1 Thessalonians 1:8 From you the Lord's word has spread out not only through the province of Macedonia and Greece but also to people everywhere who have heard about your faith in God. We don't need to say a thing about it.

1 Thessalonians 1:9 They talk about how you welcomed us when we arrived. They even report how you turned away from false gods to serve the real, living God

1 Thessalonians 1:10 and to wait for his Son to come from heaven. His Son is Jesus, whom he brought back to life. Jesus is the one who rescues us from [God's] coming anger.

1 Thessalonians 2:1 You know, brothers and sisters, that our time with you was not wasted.

1 Thessalonians 2:2 As you know, we suffered rough and insulting treatment in Philippi. But our God gave us the courage to tell you his Good News in spite of strong opposition.

1 Thessalonians 2:3 When we encouraged you, we didn't use unethical schemes, corrupt practices, or deception.

1 Thessalonians 2:4 Rather, we are always spreading the Good News. God trusts us to do this because we passed his test. We don't try to please people but God, who tests our motives.

1 Thessalonians 2:5 As you know, we never used flattery or schemes to make money. God is our witness!

1 Thessalonians 2:6 We didn't seek praise from people, from you or from anyone else,

1 Thessalonians 2:7 although as apostles of Christ we had the right to do this. Instead, we were gentle when we were with you, like a mother taking care of her children.

1 Thessalonians 2:8 We felt so strongly about you that we were determined to share with you not only the Good News of God but also our lives. That's how dear you were to us!

1 Thessalonians 2:9 You remember, brothers and sisters, our work and what we did to earn a living. We worked night and day so that we could bring you the Good News of God without being a burden to any of you.

1 Thessalonians 2:10 You and God are witnesses of how pure, honest, and blameless we were in our dealings with you believers.

1 Thessalonians 2:11 You know very well that we treated each of you the way a father treats his children. We comforted you and encouraged you. Yet, we insisted that

1 Thessalonians 2:12 you should live in a way that proves you belong to the God who calls you into his kingdom and glory.

1 Thessalonians 2:13 Here is another reason why we never stop thanking God: When you received God's word from us, you realized it wasn't the word of humans. Instead, you accepted it for what it really is-the word of God. This word is at work in you believers.

1 Thessalonians 2:14 You, brothers and sisters, were like the churches of God in Judea that are united with Christ Jesus. You suffered the same persecutions from the people of your own country as those churches did from the Jews

1 Thessalonians 2:15 who killed the Lord Jesus and the prophets and who have persecuted us severely. They are displeasing to God. They are enemies of the whole human race

1 Thessalonians 2:16 because they try to keep us from telling people who are not Jewish how they can be saved. The result is that those Jews always commit as many sins as possible. So at last they are receiving [God's] anger.

1 Thessalonians 2:17 Brothers and sisters, we have been separated from you for a little while. Although we may not be able to see you, you're always in our thoughts. We have made every possible effort to fulfill our desire to see you.

1 Thessalonians 2:18 We wanted to visit you. I, Paul, wanted to visit you twice already, but Satan made that impossible.

1 Thessalonians 2:19 Who is our hope, joy, or prize that we can brag about in the presence of our Lord Jesus when he comes? Isn't it you?

1 Thessalonians 2:20 You are our glory and joy!

1 Thessalonians 3:1 We thought it best to remain in Athens by ourselves. But, because we couldn't wait any longer [for news about you],

1 Thessalonians 3:2 we sent our brother Timothy to you. He serves God by spreading the Good News about Christ. His mission was to strengthen and encourage you in your faith

1 Thessalonians 3:3 so that these troubles don't disturb any of you. You know that we're destined to suffer persecution.

1 Thessalonians 3:4 In fact, when we were with you, we told you ahead of time that we were going to suffer persecution. And as you know, that's what happened.

1 Thessalonians 3:5 But when I couldn't wait any longer, I sent [Timothy] to find out about your faith. I wanted to see whether the tempter had in some way tempted you, making our work meaningless.

1 Thessalonians 3:6 But Timothy has just now come back to us from you and has told us the good news about your faith and love. He also told us that you always have fond memories of us and want to see us, as we want to see you.

1 Thessalonians 3:7 So brothers and sisters, your faith has encouraged us in all our distress and trouble.

1 Thessalonians 3:8 Now we can go on living as long as you keep your relationship with the Lord firm.

1 Thessalonians 3:9 We can never thank God enough for all the joy you give us as we rejoice in God's presence.

1 Thessalonians 3:10 We pray very hard night and day that we may see you again so that we can supply whatever you still need for your faith.

1 Thessalonians 3:11 We pray that God our Father and the Lord Jesus will guide us to you.

1 Thessalonians 3:12 We also pray that the Lord will greatly increase your love for each other and for everyone else, just as we love you.

1 Thessalonians 3:13 Then he will strengthen you to be holy. Then you will be blameless in the presence of our God and Father when our Lord Jesus comes with all God's holy people.

1 Thessalonians 4:1 Now then, brothers and sisters, because of the Lord Jesus we ask and encourage you to excel in living a God-pleasing life even more than you already do. Do this the way we taught you.

1 Thessalonians 4:2 You know what orders we gave you through the Lord Jesus.

1 Thessalonians 4:3 It is God's will that you keep away from sexual sin as a mark of your devotion to him.

1 Thessalonians 4:4 Each of you should know that finding a husband or wife for yourself is to be done in a holy and honorable way,

1 Thessalonians 4:5 not in the passionate, lustful way of people who don't know God.

1 Thessalonians 4:6 No one should take advantage of or exploit other believers that way. The Lord is the one who punishes people for all these things. We've already told you and warned you about this.

1 Thessalonians 4:7 God didn't call us to be sexually immoral but to be holy.

1 Thessalonians 4:8 Therefore, whoever rejects this [order] is not rejecting human authority but God, who gives you his Holy Spirit.

1 Thessalonians 4:9 You don't need anyone to write to you about the way Christians should love each other. God has taught you to love each other.

1 Thessalonians 4:10 In fact, you are showing love to all the Christians throughout the province of Macedonia. We encourage you as believers to excel in love even more.

1 Thessalonians 4:11 Also, make it your goal to live quietly, do your work, and earn your own living, as we ordered you.

1 Thessalonians 4:12 Then your way of life will win respect from those outside [the church], and you won’t have to depend on anyone else for what you need.

1 Thessalonians 4:13 Brothers and sisters, we don’t want you to be ignorant about those who have died. We don’t want you to grieve like other people who have no hope.

1 Thessalonians 4:14 We believe that Jesus died and came back to life. We also believe that, through Jesus, God will bring back those who have died. They will come back with Jesus.

1 Thessalonians 4:15 We are telling you what the Lord taught. We who are still alive when the Lord comes will not go [into his kingdom] ahead of those who have already died.

1 Thessalonians 4:16 The Lord will come from heaven with a command, with the voice of the archangel, and with the trumpet [call] of God. First, the dead who believed in Christ will come back to life.

1 Thessalonians 4:17 Then, together with them, we who are still alive will be taken in the clouds to meet the Lord in the air. In this way we will always be with the Lord.

1 Thessalonians 4:18 So then, comfort each other with these words!

1 Thessalonians 5:1 Brothers and sisters, you don’t need anyone to write to you about times and dates.

1 Thessalonians 5:2 You know very well that the day of the Lord will come like a thief in the night.

1 Thessalonians 5:3 When people say, “Everything is safe and sound!” destruction will suddenly strike them. It will be as sudden as labor pains come to a pregnant woman. They won’t be able to escape.

1 Thessalonians 5:4 But, brothers and sisters, you don’t live in the dark. That day won’t take you by surprise as a thief would.

1 Thessalonians 5:5 You belong to the day and the light not to the night and the dark.

1 Thessalonians 5:6 Therefore, we must not fall asleep like other people, but we must stay awake and be sober.

1 Thessalonians 5:7 People who sleep, sleep at night; people who get drunk, get drunk at night.

1 Thessalonians 5:8 Since we belong to the day, we must be sober. We must put on faith and love as a breastplate and the hope of salvation as a helmet.

1 Thessalonians 5:9 It was not God’s intention that we experience his anger but that we obtain salvation through our Lord Jesus Christ.

1 Thessalonians 5:10 He died for us so that, whether we are awake in this life or asleep in death, we will live together with him.

1 Thessalonians 5:11 Therefore, encourage each other and strengthen one another as you are doing.

1 Thessalonians 5:12 Brothers and sisters, we ask you to show your appreciation for those leaders who work among you and instruct you.

1 Thessalonians 5:13 We ask you to love them and think very highly of them because of the work they are doing. Live in peace with each other.

1 Thessalonians 5:14 We encourage you, brothers and sisters, to instruct those who are not living right, cheer up those who are discouraged, help the weak, and be patient with everyone.

1 Thessalonians 5:15 Make sure that no one ever pays back one wrong with another wrong. Instead, always try to do what is good for each other and everyone else.

1 Thessalonians 5:16 Always be joyful.

1 Thessalonians 5:17 Never stop praying.

1 Thessalonians 5:18 Whatever happens, give thanks, because it is God’s will in Christ Jesus that you do this.

1 Thessalonians 5:19 Don’t put out the Spirit’s fire.

1 Thessalonians 5:20 Don’t despise what God has revealed.

1 Thessalonians 5:21 Instead, test everything. Hold on to what is good.

1 Thessalonians 5:22 Keep away from every kind of evil.

1 Thessalonians 5:23 May the God who gives peace make you holy in every way. May he keep your whole being-spirit, soul, and body-blameless when our Lord Jesus Christ comes.

1 Thessalonians 5:24 The one who calls you is faithful, and he will do this.

1 Thessalonians 5:25 Brothers and sisters, pray for us.

1 Thessalonians 5:26 Greet all the brothers and sisters with a holy kiss.

1 Thessalonians 5:27 In the Lord’s name, I order you to read this letter to all the brothers and sisters.

1 Thessalonians 5:28 The good will of our Lord Jesus Christ be with you.

2 Thessalonians

1:1 From Paul, Silas, and Timothy. To the church at Thessalonica united with God our Father and the Lord Jesus Christ.

2 Thessalonians 1:2 Good will and peace from God our Father and the Lord Jesus Christ are yours!

2 Thessalonians 1:3 We always have to thank God for you, brothers and sisters. It’s right to do this because your faith is showing remarkable growth and your love for each other is increasing.

2 Thessalonians 1:4 That’s why we brag in God’s churches about your endurance and faith in all the persecutions and suffering you are experiencing.

2 Thessalonians 1:5 Your suffering proves that God’s judgment is right and that you are considered worthy of his kingdom.

2 Thessalonians 1:6 Certainly, it is right for God to give suffering to those who cause you to suffer.

2 Thessalonians 1:7 It is also right for God to give all of us relief from our suffering. He will do this when the Lord Jesus is revealed, [coming] from heaven with his mighty angels in a blazing fire.

2 Thessalonians 1:8 He will take revenge on those who refuse to acknowledge God and on those who refuse to respond to the Good News about our Lord Jesus.

2 Thessalonians 1:9 They will pay the penalty by being destroyed forever, by being separated from the Lord’s presence and from his glorious power.

2 Thessalonians 1:10 [This will happen] on that day when he comes to be honored among all his holy people and admired by all who have believed in him. This includes you because you believed the testimony we gave you.

2 Thessalonians 1:11 With this in mind, we always pray that our God will make you worthy of his call. We also pray that through [his] power he will help you accomplish every good desire and help you do everything your faith produces.

2 Thessalonians 1:12 That way the name of our Lord Jesus will be honored among you. Then, because of the good will of Jesus Christ, our God and Lord, you will be honored by him.

2 Thessalonians 2:1 Brothers and sisters, we have this request to make of you about our Lord Jesus Christ’s coming and our gathering to meet him.

2 Thessalonians 2:2 Don’t get upset right away or alarmed when someone claims that we said through some spirit, conversation, or letter that the day of the Lord has already come.

2 Thessalonians 2:3 Don’t let anyone deceive you about this in any way. [That day cannot come unless] a revolt takes place first, and the man of sin, the man of destruction, is revealed.

2 Thessalonians 2:4 He opposes every so-called god or anything that is worshiped and places himself above them, sitting in God’s temple and claiming to be God.

2 Thessalonians 2:5 Don’t you remember that I told you about these things when I was still with you?

2 Thessalonians 2:6 You know what it is that now holds him back, so that he will be revealed when his time comes.

2 Thessalonians 2:7 The mystery of this sin is already at work. But it cannot work effectively until the person now holding it back gets out of the way.

2 Thessalonians 2:8 Then the man of sin will be revealed and the Lord Jesus will destroy him by what he says. When the Lord Jesus comes, his appearance will put an end to this man.

2 Thessalonians 2:9 The man of sin will come with the power of Satan. He will use every kind of power, including miraculous and wonderful signs. But they will be lies.

2 Thessalonians 2:10 He will use everything that God disapproves of to deceive those who are dying, those who refused to love the truth that would save them.

2 Thessalonians 2:11 That’s why God will send them a powerful delusion so that they will believe a lie.

2 Thessalonians 2:12 Then everyone who did not believe the truth, but was delighted with what God disapproves of, will be condemned.

2 Thessalonians 2:13 We always have to thank God for you, brothers and sisters. You are loved by the Lord and we thank God that in the beginning he chose you to be saved through a life of spiritual devotion and faith in the truth.

2 Thessalonians 2:14 With this in mind he called you by the Good News which we told you so that you would obtain the glory of our Lord Jesus Christ.

2 Thessalonians 2:15 Then, brothers and sisters, firmly hold on to the traditions we taught you either when we spoke to you or in our letter.

2 Thessalonians 2:16 God our Father loved us and by his kindness gave us everlasting encouragement and good hope. Together with our Lord Jesus Christ,

2 Thessalonians 2:17 may he encourage and strengthen you to do and say everything that is good.

2 Thessalonians 3:1 Finally, brothers and sisters, pray that we spread the Lord’s word rapidly and that it will be honored the way it was among you.

2 Thessalonians 3:2 Also pray that we may be rescued from worthless and evil people, since not everyone shares our faith.

2 Thessalonians 3:3 But the Lord is faithful and will strengthen you and protect you against the evil one.

2 Thessalonians 3:4 The Lord gives us confidence that you are doing and will continue to do what we ordered you to do.

2 Thessalonians 3:5 May the Lord direct your lives as you show God’s love and Christ’s endurance.

2 Thessalonians 3:6 Brothers and sisters, in the name of our Lord Jesus Christ we order you not to associate with any believer who doesn’t live a disciplined life and doesn’t follow the tradition you received from us.

2 Thessalonians 3:7 You know what you must do to imitate us. We lived a disciplined life among you.

2 Thessalonians 3:8 We didn’t eat anyone’s food without paying for it. Instead, we worked hard and struggled night and day in order not to be a burden to any of you.

2 Thessalonians 3:9 It’s not as though we didn’t have a right to receive support. Rather, we wanted to set an example for you to follow.

2 Thessalonians 3:10 While we were with you, we gave you the order: “Whoever doesn’t want to work shouldn’t be allowed to eat.”

2 Thessalonians 3:11 We hear that some of you are not living disciplined lives. You’re not working, so you go around interfering in other people’s lives.

2 Thessalonians 3:12 We order and encourage such people by the Lord Jesus Christ to pay attention to their own work so they can support themselves.

2 Thessalonians 3:13 Brothers and sisters, we can’t allow ourselves to get tired of doing what is right.

2 Thessalonians 3:14 It may be that some people will not listen to what we say in this letter. Take note of them and don’t associate with them so that they will feel ashamed.

2 Thessalonians 3:15 Yet, don’t treat them like enemies, but instruct them like brothers and sisters.

2 Thessalonians 3:16 May the Lord of peace give you his peace at all times and in every way. The Lord be with all of you.

2 Thessalonians 3:17 I, Paul, am writing this greeting with my own hand. In every letter that I send, this is proof that I wrote it.

2 Thessalonians 3:18 The good will of our Lord Jesus Christ be with all of you.

1 Timothy

1:1 From Paul, an apostle of Christ Jesus by the command of God our Savior and Christ Jesus our confidence.

1 Timothy 1:2 To Timothy, a genuine child in faith. Good will, mercy, and peace from God the Father and Christ Jesus our Lord are yours!

1 Timothy 1:3 When I was going to the province of Macedonia, I encouraged you to stay in the city of Ephesus. That way you could order certain people to stop teaching false doctrine

1 Timothy 1:4 and occupying themselves with myths and endless genealogies. These myths and genealogies raise a lot of questions rather than promoting God's plan, which centers in faith.

1 Timothy 1:5 My goal in giving you this order is for love to flow from a pure heart, from a clear conscience, and from a sincere faith.

1 Timothy 1:6 Some people have left these qualities behind and have turned to useless discussions.

1 Timothy 1:7 They want to be experts in Moses' Teachings. However, they don't understand what they're talking about or the things about which they speak so confidently.

1 Timothy 1:8 We know that Moses' Teachings are good if they are used as they were intended to be used.

1 Timothy 1:9 For example, a person must realize that laws are not intended for people who have God's approval. Laws are intended for lawbreakers and rebels, for ungodly people and sinners, for those who think nothing is holy or sacred, for those who kill their fathers, their mothers, or other people.

1 Timothy 1:10 Laws are intended for people involved in sexual sins, for homosexuals, for kidnappers, for liars, for those who lie when they take an oath, and for whatever else is against accurate teachings.

1 Timothy 1:11 Moses' Teachings were intended to be used in agreement with the Good News that contains the glory of the blessed God. I was entrusted with that Good News.

1 Timothy 1:12 I thank Christ Jesus our Lord that he has trusted me and has appointed me to do his work with the strength he has given me.

1 Timothy 1:13 In the past I cursed him, persecuted him, and acted arrogantly toward him. However, I was treated with mercy because I acted ignorantly in my unbelief.

1 Timothy 1:14 Our Lord was very kind to me. Through his kindness he brought me to faith and gave me the love that Christ Jesus shows people.

1 Timothy 1:15 This is a statement that can be trusted and deserves complete acceptance: Christ Jesus came into the world to save sinners, and I am the foremost sinner.

1 Timothy 1:16 However, I was treated with mercy so that Christ Jesus could use me, the foremost sinner, to demonstrate his patience. This patience serves as an example for those who would believe in him and live forever.

1 Timothy 1:17 Worship and glory belong forever to the eternal king, the immortal, invisible, and only God. Amen.

1 Timothy 1:18 Timothy, my child, I'm giving you this order about the prophecies that are still coming to you: Use these prophecies in faith and with a clear conscience to fight this noble war.

1 Timothy 1:19 Some have refused to let their faith guide their conscience and their faith has been destroyed like a wrecked ship.

1 Timothy 1:20 Among these people are Hymenaeus and Alexander, whom I have handed over to Satan in order to teach them not to dishonor God.

1 Timothy 2:1 First of all, I encourage you to make petitions, prayers, intercessions, and prayers of thanks for all people,

1 Timothy 2:2 for rulers, and for everyone who has authority over us. Pray for these people so that we can have a quiet and peaceful life always lived in a godly and reverent way.

1 Timothy 2:3 This is good and pleases God our Savior.

1 Timothy 2:4 He wants all people to be saved and to learn the truth.

1 Timothy 2:5 There is one God. There is also one mediator between God and humans-a human, Christ Jesus.

1 Timothy 2:6 He sacrificed himself for all people to free them from their sins. This message is valid for every era.

1 Timothy 2:7 I was appointed to spread this Good News and to be an apostle to teach people who are not Jewish about faith and truth. I'm telling you the truth. I'm not lying.

1 Timothy 2:8 I want men to offer prayers everywhere. They should raise their hands in prayer after putting aside their anger and any quarrels they have with anyone.

1 Timothy 2:9 I want women to show their beauty by dressing in appropriate clothes that are modest and respectable. Their beauty will be shown by what they do, not by their hair styles or the gold jewelry, pearls, or expensive clothes they wear.

1 Timothy 2:10 This is what is proper for women who claim to have reverence for God.

1 Timothy 2:11 A woman must learn in silence, in keeping with her position.

1 Timothy 2:12 I don’t allow a woman to teach or to have authority over a man. Instead, she should be quiet.

1 Timothy 2:13 After all, Adam was formed first, then Eve.

1 Timothy 2:14 Besides that, Adam was not deceived. It was the woman who was deceived and sinned.

1 Timothy 2:15 However, she [and all women] will be saved through the birth of the child, if they lead respectable lives in faith, love, and holiness.

1 Timothy 3:1 This is a statement that can be trusted: If anyone sets his heart on being a bishop, he desires something excellent.

1 Timothy 3:2 A bishop must have a good reputation. He must have only one wife, be sober, use good judgment, be respectable, be hospitable, and be able to teach.

1 Timothy 3:3 He must not drink excessively or be a violent person, but he must be gentle. He must not be quarrelsome or love money.

1 Timothy 3:4 He must manage his own family well. His children should respectfully obey him.

1 Timothy 3:5 (If a man doesn’t know how to manage his own family, how can he take care of God’s church?)

1 Timothy 3:6 He must not be a new Christian, or he might become arrogant like the devil and be condemned.

1 Timothy 3:7 People who are not Christians must speak well of him, or he might become the victim of disgraceful insults that the devil sets as traps for him.

1 Timothy 3:8 Deacons must also be of good character. They must not be two-faced or addicted to alcohol. They must not use shameful ways to make money.

1 Timothy 3:9 They must have clear consciences about possessing the mystery of the Christian faith.

1 Timothy 3:10 First, a person must be evaluated. Then, if he has a good reputation, he may become a deacon.

1 Timothy 3:11 Their wives must also be of good character. They must not be gossips, but they must control their tempers and be trustworthy in every way.

1 Timothy 3:12 A deacon must have only one wife. Deacons must manage their children and their families well.

1 Timothy 3:13 Those deacons who serve well gain an excellent reputation and will have confidence as a result of their faith in Christ Jesus.

1 Timothy 3:14 I hope to visit you soon. However, I’m writing this to you

1 Timothy 3:15 in case I’m delayed. I want you to know how people who are members of God’s family must live. God’s family is the church of the living God, the pillar and foundation of the truth.

1 Timothy 3:16 The mystery that gives us our reverence for God is acknowledged to be great: He appeared in his human nature, was approved by the Spirit, was seen by angels, was announced throughout the nations, was believed in the world, and was taken to heaven in glory.

1 Timothy 4:1 The Spirit says clearly that in later times some believers will desert the Christian faith. They will follow spirits that deceive, and they will believe the teachings of demons.

1 Timothy 4:2 These people will speak lies disguised as truth. Their consciences have been scarred as if branded by a red-hot iron.

1 Timothy 4:3 They will try to stop others from getting married and from eating certain foods. God created food to be received with prayers of thanks by those who believe and know the truth.

1 Timothy 4:4 Everything God created is good. Nothing should be rejected if it is received with prayers of thanks.

1 Timothy 4:5 The word of God and prayer set it apart as holy.

1 Timothy 4:6 You are a good servant of Christ Jesus when you point these things out to our brothers and sisters. Then you will be nourished by the words of the Christian faith and the excellent teachings which you have followed closely.

1 Timothy 4:7 Don’t have anything to do with godless myths that old women like to tell. Rather, train yourself to live a godly life.

1 Timothy 4:8 Training the body helps a little, but godly living helps in every way. Godly living has the promise of life now and in the world to come.

1 Timothy 4:9 This is a statement that can be trusted and deserves complete acceptance.

1 Timothy 4:10 Certainly, we work hard and struggle to live a godly life, because we place our confidence in the living God. He is the Savior of all people, especially of those who believe.

1 Timothy 4:11 Insist on these things and teach them.

1 Timothy 4:12 Don’t let anyone look down on you for being young. Instead, make your speech, behavior, love, faith, and purity an example for other believers.

1 Timothy 4:13 Until I get there, concentrate on reading [Scripture] in worship, giving encouraging messages, and teaching people.

1 Timothy 4:14 Don't neglect the gift which you received through prophecy when the spiritual leaders placed their hands on you [to ordain you].

1 Timothy 4:15 Practice these things. Devote your life to them so that everyone can see your progress.

1 Timothy 4:16 Focus on your life and your teaching. Continue to do what I've told you. If you do this, you will save yourself and those who hear you.

1 Timothy 5:1 Never use harsh words when you correct an older man, but talk to him as if he were your father. Talk to younger men as if they were your brothers,

1 Timothy 5:2 older women as if they were your mothers, and younger women as if they were your sisters, while keeping yourself morally pure.

1 Timothy 5:3 Honor widows who have no families.

1 Timothy 5:4 The children or grandchildren of a widow must first learn to respect their own family by repaying their parents. This is pleasing in God's sight.

1 Timothy 5:5 A widow who has no family has placed her confidence in God by praying and asking for his help night and day.

1 Timothy 5:6 But the widow who lives for pleasure is dead although she is still alive.

1 Timothy 5:7 Insist on these things so that widows will have good reputations.

1 Timothy 5:8 If anyone doesn't take care of his own relatives, especially his immediate family, he has denied the Christian faith and is worse than an unbeliever.

1 Timothy 5:9 Any widow who had only one husband and is at least 60 years old should be put on your list [of widows].

1 Timothy 5:10 People should tell about the good things she has done: raising children, being hospitable, taking care of believers' needs, helping the suffering, or always doing good things.

1 Timothy 5:11 Don't include younger widows [on your list]. Whenever their natural desires become stronger than their devotion to Christ, they'll want to marry.

1 Timothy 5:12 They condemn themselves by rejecting the Christian faith, the faith they first accepted.

1 Timothy 5:13 At the same time, they learn to go around from house to house since they have nothing else to do. Not only this, but they

also gossip and get involved in other people’s business, saying things they shouldn’t say.

1 Timothy 5:14 So I want younger widows to marry, have children, manage their homes, and not give the enemy any chance to ridicule them.

1 Timothy 5:15 Some of them have already turned away to follow Satan.

1 Timothy 5:16 If any woman is a believer and has relatives who are widows, she should help them. In this way the church is not burdened and can help widows who have no families.

1 Timothy 5:17 Give double honor to spiritual leaders who handle their duties well. This is especially true if they work hard at teaching the word [of God].

1 Timothy 5:18 After all, Scripture says, “Never muzzle an ox when it is threshing grain,” and “The worker deserves his pay.”

1 Timothy 5:19 Don’t pay attention to an accusation against a spiritual leader unless it is supported by two or three witnesses.

1 Timothy 5:20 Reprimand those leaders who sin. Do it in front of everyone so that the other leaders will also be afraid.

1 Timothy 5:21 I solemnly call on you in the sight of God, Christ Jesus, and the chosen angels to be impartial when you follow what I’ve told you. Never play favorites.

1 Timothy 5:22 Don’t be in a hurry to place your hands on anyone [to ordain him]. Don’t participate in the sins of others. Keep yourself morally pure.

1 Timothy 5:23 Stop drinking only water. Instead, drink a little wine for your stomach because you are frequently sick.

1 Timothy 5:24 The sins of some people are obvious, going ahead of them to judgment. The sins of others follow them there.

1 Timothy 5:25 In the same way, the good things that people do are obvious, and those that aren’t obvious can’t remain hidden.

1 Timothy 6:1 All slaves who believe must give complete respect to their own masters. In this way no one will speak evil of God’s name and what we teach.

1 Timothy 6:2 Slaves whose masters also believe should respect their masters even though their masters are also believers. As a result, believers who are slaves should serve their masters even better because those who receive the benefit of their work are believers whom they love. Teach and encourage people to do these things.

1 Timothy 6:3 Whoever teaches false doctrine and doesn’t agree with the accurate words of our Lord Jesus Christ and godly teachings

1 Timothy 6:4 is a conceited person. He shows that he doesn't understand anything. Rather, he has an unhealthy desire to argue and quarrel about words. This produces jealousy, rivalry, cursing, suspicion,

1 Timothy 6:5 and conflict between people whose corrupt minds have been robbed of the truth. They think that a godly life is a way to make a profit.

1 Timothy 6:6 A godly life brings huge profits to people who are content with what they have.

1 Timothy 6:7 We didn't bring anything into the world, and we can't take anything out of it.

1 Timothy 6:8 As long as we have food and clothes, we should be satisfied.

1 Timothy 6:9 But people who want to get rich keep falling into temptation. They are trapped by many stupid and harmful desires which drown them in destruction and ruin.

1 Timothy 6:10 Certainly, the love of money is the root of all kinds of evil. Some people who have set their hearts on getting rich have wandered away from the Christian faith and have caused themselves a lot of grief.

1 Timothy 6:11 But you, man of God, must avoid these things. Pursue what God approves of: a godly life, faith, love, endurance, and gentleness.

1 Timothy 6:12 Fight the good fight for the Christian faith. Take hold of everlasting life to which you were called and about which you made a good testimony in front of many witnesses.

1 Timothy 6:13 In the sight of God, who gives life to everything, and in the sight of Christ Jesus, who gave a good testimony in front of Pontius Pilate,

1 Timothy 6:14 I insist that, until our Lord Jesus Christ appears, you obey this command completely. Then you cannot be blamed for doing anything wrong.

1 Timothy 6:15 At the right time God will make this known. God is the blessed and only ruler. He is the King of kings and Lord of lords.

1 Timothy 6:16 He is the only one who cannot die. He lives in light that no one can come near. No one has seen him, nor can they see him. Honor and power belong to him forever! Amen.

1 Timothy 6:17 Tell those who have the riches of this world not to be arrogant and not to place their confidence in anything as uncertain as riches. Instead, they should place their confidence in God who richly provides us with everything to enjoy.

1 Timothy 6:18 Tell them to do good, to do a lot of good things, to be generous, and to share.

1 Timothy 6:19 By doing this they store up a treasure for themselves which is a good foundation for the future. In this way they take hold of what life really is.

1 Timothy 6:20 Timothy, guard the Good News which has been entrusted to you. Turn away from pointless discussions and the claims of false knowledge that people use to oppose [the Christian faith].

1 Timothy 6:21 Although some claim to have knowledge, they have abandoned the faith. God's good will be with all of you.

2 Timothy

1:1 From Paul, an apostle of Christ Jesus by God's will-a will that contains Christ Jesus' promise of life.

2 Timothy 1:2 To Timothy, my dear child. Good will, mercy, and peace from God the Father and Christ Jesus our Lord.

2 Timothy 1:3 I constantly remember you in my prayers night and day when I thank God, whom I serve with a clear conscience as my ancestors did.

2 Timothy 1:4 I remember your tears and want to see you so that I can be filled with happiness.

2 Timothy 1:5 I'm reminded of how sincere your faith is. That faith first lived in your grandmother Lois and your mother Eunice. I'm convinced that it also lives in you.

2 Timothy 1:6 You received a gift from God when I placed my hands on you [to ordain you]. Now I'm reminding you to fan that gift into flames.

2 Timothy 1:7 God didn't give us a cowardly spirit but a spirit of power, love, and good judgment.

2 Timothy 1:8 So never be ashamed to tell others about our Lord or be ashamed of me, his prisoner. Instead, by God's power, join me in suffering for the sake of the Good News.

2 Timothy 1:9 God saved us and called us to be holy, not because of what we had done, but because of his own plan and kindness. Before the world began, God planned that Christ Jesus would show us God's kindness.

2 Timothy 1:10 Now with the coming of our Savior Christ Jesus, he has revealed it. Christ has destroyed death, and through the Good News he has brought eternal life into full view.

2 Timothy 1:11 I was appointed to be a messenger of this Good News, an apostle, and a teacher.

2 Timothy 1:12 For this reason I suffer as I do. However, I'm not ashamed. I know whom I trust. I'm convinced that he is able to protect what he had entrusted to me until that day.

2 Timothy 1:13 With faith and love for Christ Jesus, consider what you heard me say to be the pattern of accurate teachings.

2 Timothy 1:14 With the help of the Holy Spirit who lives in us, protect the Good News that has been entrusted to you.

2 Timothy 1:15 You know that everyone in the province of Asia has deserted me, including Phygelus and Hermogenes.

2 Timothy 1:16 May the Lord be merciful to the family of Onesiphorus. He often took care of my needs and wasn't ashamed that I was a prisoner.

2 Timothy 1:17 When he arrived in Rome, he searched hard for me and found me.

2 Timothy 1:18 May the Lord grant that Onesiphorus finds mercy when that day comes. You know very well that he did everything possible to help me in Ephesus.

2 Timothy 2:1 My child, find your source of strength in the kindness of Christ Jesus.

2 Timothy 2:2 You've heard my message, and it's been confirmed by many witnesses. Entrust this message to faithful individuals who will be competent to teach others.

2 Timothy 2:3 Join me in suffering like a good soldier of Christ Jesus.

2 Timothy 2:4 Whoever serves in the military doesn't get mixed up in non-military activities. This pleases his commanding officer.

2 Timothy 2:5 Whoever enters an athletic competition wins the prize only when playing by the rules.

2 Timothy 2:6 A hard-working farmer should have the first share of the crops.

2 Timothy 2:7 Understand what I'm saying. The Lord will help you understand all these things.

2 Timothy 2:8 Always think about Jesus Christ. He was brought back to life and is a descendant of David. This is the Good News that I tell others.

2 Timothy 2:9 I'm suffering disgrace for spreading this Good News. I have even been put into prison like a criminal. However, God's word is not imprisoned.

2 Timothy 2:10 For that reason, I endure everything for the sake of those who have been chosen so that they, too, may receive salvation from Christ Jesus with glory that lasts forever.

2 Timothy 2:11 This is a statement that can be trusted: If we have died with him, we will live with him.

2 Timothy 2:12 If we endure, we will rule with him. If we disown him, he will disown us.

2 Timothy 2:13 If we are unfaithful, he remains faithful because he cannot be untrue to himself.

2 Timothy 2:14 Remind believers about these things, and warn them in the sight of God not to quarrel over words. Quarreling doesn't do any good but only destroys those who are listening.

2 Timothy 2:15 Do your best to present yourself to God as a tried-and-true worker who isn't ashamed to teach the word of truth correctly.

2 Timothy 2:16 Avoid pointless discussions. People who [pay attention to these pointless discussions] will become more ungodly,

2 Timothy 2:17 and what they say will spread like cancer. Hymenaeus and Philetus are like that.

2 Timothy 2:18 They have abandoned the truth. They are destroying the faith of others by saying that people who have died have already come back to life.

2 Timothy 2:19 In spite of all that, God's [people] have a solid foundation. These words are engraved on it: "The Lord knows those who belong to him," and "Whoever worships the Lord must give up doing wrong."

2 Timothy 2:20 In a large house there are not only objects made of gold and silver, but also those made of wood and clay. Some objects are honored when they are used; others aren't.

2 Timothy 2:21 Those who stop associating with dishonorable people will be honored. They will be set apart for the master's use, prepared to do good things.

2 Timothy 2:22 Stay away from lusts which tempt young people. Pursue what has God's approval. Pursue faith, love, and peace together with those who worship the Lord with a pure heart.

2 Timothy 2:23 Don't have anything to do with foolish and stupid arguments. You know they cause quarrels.

2 Timothy 2:24 A servant of the Lord must not quarrel. Instead, he must be kind to everyone. He must be a good teacher. He must be willing to suffer wrong.

2 Timothy 2:25 He must be gentle in correcting those who oppose the Good News. Maybe God will allow them to change the way they think and act and lead them to know the truth.

2 Timothy 2:26 Then they might come back to their senses and God will free them from the devil's snare so that they can do his will.

2 Timothy 3:1 You must understand this: In the last days there will be violent periods of time.

2 Timothy 3:2 People will be selfish and love money. They will brag, be arrogant, and use abusive language. They will curse their parents, show no gratitude, have no respect for what is holy,

2 Timothy 3:3 and lack normal affection for their families. They will refuse to make peace with anyone. They will be slanderous, lack self-control, be brutal, and have no love for what is good.

2 Timothy 3:4 They will be traitors. They will be reckless and conceited. They will love pleasure rather than God.

2 Timothy 3:5 They will appear to have a godly life, but they will not let its power change them. Stay away from such people.

2 Timothy 3:6 Some of these men go into homes and mislead weak-minded women who are burdened with sins and led by all kinds of desires.

2 Timothy 3:7 These women are always studying but are never able to recognize the truth.

2 Timothy 3:8 As Jannes and Jambres opposed Moses, so these men oppose the truth. Their minds are corrupt, and the faith they teach is counterfeit.

2 Timothy 3:9 Certainly, they won't get very far. Like the stupidity of Jannes and Jambres, their stupidity will be plain to everyone.

2 Timothy 3:10 But you know all about my teachings, my way of life, my purpose, my faith, my patience, my love, and my endurance.

2 Timothy 3:11 You also know about the kind of persecutions and sufferings which happened to me in the cities of Antioch, Iconium, and Lystra. I endured those persecutions, and the Lord rescued me from all of them.

2 Timothy 3:12 Those who try to live a godly life because they believe in Christ Jesus will be persecuted.

2 Timothy 3:13 But evil people and phony preachers will go from bad to worse as they mislead people and are themselves misled.

2 Timothy 3:14 However, continue in what you have learned and found to be true. You know who your teachers were.

2 Timothy 3:15 From infancy you have known the Holy Scriptures. They have the power to give you wisdom so that you can be saved through faith in Christ Jesus.

2 Timothy 3:16 Every Scripture passage is inspired by God. All of them are useful for teaching, pointing out errors, correcting people, and training them for a life that has God's approval.

2 Timothy 3:17 They equip God's servants so that they are completely prepared to do good things.

2 Timothy 4:1 I solemnly call on you in the presence of God and Christ Jesus, who is going to judge those who are living and those who are dead. I do this because Christ Jesus will come to rule [the world].

2 Timothy 4:2 Be ready to spread the word whether or not the time is right. Point out errors, warn people, and encourage them. Be very patient when you teach.

2 Timothy 4:3 A time will come when people will not listen to accurate teachings. Instead, they will follow their own desires and surround themselves with teachers who tell them what they want to hear.

2 Timothy 4:4 People will refuse to listen to the truth and turn to myths.

2 Timothy 4:5 But you must keep a clear head in everything. Endure suffering. Do the work of a missionary. Devote yourself completely to your work.

2 Timothy 4:6 My life is coming to an end, and it is now time for me to be poured out as a sacrifice to God.

2 Timothy 4:7 I have fought the good fight. I have completed the race. I have kept the faith.

2 Timothy 4:8 The prize that shows I have God's approval is now waiting for me. The Lord, who is a fair judge, will give me that prize on that day. He will give it not only to me but also to everyone who is eagerly waiting for him to come again.

2 Timothy 4:9 Hurry to visit me soon.

2 Timothy 4:10 Demas has abandoned me. He fell in love with this present world and went to the city of Thessalonica. Crescens went to the province of Galatia, andTitus went to the province of Dalmatia.

2 Timothy 4:11 OnlyLuke is with me. Get Mark and bring him with you. He is useful to me in my work.

2 Timothy 4:12 I'm sending Tychicus to the city of Ephesus as my representative.

2 Timothy 4:13 When you come, bring the warm coat I left with Carpus in the city of Troas. Also bring the scrolls and especially the parchments.

2 Timothy 4:14 Alexander the metalworker did me a great deal of harm. The Lord will pay him back for what he did.

2 Timothy 4:15 Watch out for him. He violently opposed what we said.

2 Timothy 4:16 At my first hearing no one stood up in my defense. Everyone abandoned me. I pray that it won't be held against them.

2 Timothy 4:17 However, the Lord stood by me and gave me strength so that I could finish spreading the Good News for all the nations to hear. I was snatched out of a lion's mouth.

2 Timothy 4:18 The Lord will rescue me from all harm and will take me safely to his heavenly kingdom. Glory belongs to him forever! Amen.

2 Timothy 4:19 Give my greetings to Prisca and Aquila and the family of Onesiphorus.

2 Timothy 4:20 Erastus stayed in the city of Corinth and I left Trophimus in the city of Miletus because he was sick.

2 Timothy 4:21 Hurry to visit me before winter comes. Eubulus, Pudens, Linus, Claudia and all the brothers and sisters send you greetings.

2 Timothy 4:22 The Lord be with you. His good will be with all of you.

Titus

1:1 From Paul, a servant of God and an apostle of Jesus Christ. I was sent to lead God's chosen people to faith and to the knowledge of the truth that leads to a godly life.

Titus 1:2 My message is based on the confidence of eternal life. God, who never lies, promised this eternal life before the world began.

Titus 1:3 God has revealed this in every era by spreading his word. I was entrusted with this word by the command of God our Savior.

Titus 1:4 To Titus, a genuine child in the faith we share. Good will and peace from God the Father and from Christ Jesus our Savior are yours!

Titus 1:5 I left you in Crete to do what still needed to be done-appointing spiritual leaders in every city as I directed you.

Titus 1:6 A spiritual leader must have a good reputation. He must have only one wife and have children who are believers. His children shouldn't be known for having wild lifestyles or being rebellious.

Titus 1:7 Because a bishop is a supervisor appointed by God, he must have a good reputation. He must not be a stubborn or irritable person. He must not drink too much or be a violent person. He must not use shameful ways to make money.

Titus 1:8 Instead, he must be hospitable, love what is good, use good judgment, be fair and moral, and have self-control.

Titus 1:9 He must be devoted to the trustworthy message we teach. Then he can use these accurate teachings to encourage people and correct those who oppose the word.

Titus 1:10 There are many believers, especially converts from Judaism, who are rebellious. They speak nonsense and deceive people.

Titus 1:11 They must be silenced because they are ruining whole families by teaching what they shouldn't teach. This is the shameful way they make money.

Titus 1:12 Even one of their own prophets said, "Cretans are always liars, savage animals, and lazy gluttons."

Titus 1:13 That statement is true. For this reason, sharply correct believers so that they continue to have faith that is alive and well.

Titus 1:14 They shouldn't pay attention to Jewish myths or commands given by people who are always rejecting the truth.

Titus 1:15 Everything is clean to those who are clean. But nothing is clean to corrupt unbelievers. Indeed, their minds and their consciences are corrupted.

Titus 1:16 They claim to know God, but they deny him by what they do. They are detestable, disobedient, and unfit to do anything good.

Titus 2:1 Tell believers to live the kind of life that goes along with accurate teachings.

Titus 2:2 Tell older men to be sober. Tell them to be men of good character, to use good judgment, and to be well-grounded in faith, love, and endurance.

Titus 2:3 Tell older women to live their lives in a way that shows they are dedicated to God. Tell them not to be gossips or addicted to alcohol, but to be examples of virtue.

Titus 2:4 In this way they will teach young women to show love to their husbands and children,

Titus 2:5 to use good judgment, and to be morally pure. Also, tell them to teach young women to be homemakers, to be kind, and to place themselves under their husbands' authority. Then no one can speak evil of God's word.

Titus 2:6 Encourage young men to use good judgment.

Titus 2:7 Always set an example by doing good things. When you teach, be an example of moral purity and dignity.

Titus 2:8 Speak an accurate message that cannot be condemned. Then those who oppose us will be ashamed because they cannot say anything bad about us.

Titus 2:9 Tell slaves who are believers to place themselves under their masters' authority in everything they do. Tell them to please their masters, not to argue with them

Titus 2:10 or steal from them. Instead, tell slaves to show their masters how good and completely loyal they can be. Then they will show the beauty of the teachings about God our Savior in everything they do.

Titus 2:11 After all, God's saving kindness has appeared for the benefit of all people.

Titus 2:12 It trains us to avoid ungodly lives filled with worldly desires so that we can live self-controlled, moral, and godly lives in this present world.

Titus 2:13 At the same time we can expect what we hope for-the appearance of the glory of our great God and Savior, Jesus Christ.

Titus 2:14 He gave himself for us to set us free from every sin and to cleanse us so that we can be his special people who are enthusiastic about doing good things.

Titus 2:15 Tell these things to the believers. Encourage and correct them, using your full authority. Don’t let anyone ignore you.

Titus 3:1 Remind believers to willingly place themselves under the authority of government officials. Believers should obey them and be ready to help them with every good thing they do.

Titus 3:2 Believers shouldn’t curse anyone or be quarrelsome, but they should be gentle and show courtesy to everyone.

Titus 3:3 Indeed, we, too, were once stupid, disobedient, and misled. We were slaves to many kinds of lusts and pleasures. We were mean and jealous. We were hated, and we hated each other.

Titus 3:4 However, when God our Savior made his kindness and love for humanity appear,

Titus 3:5 he saved us, but not because of anything we had done to gain his approval. Instead, because of his mercy he saved us through the washing in which the Holy Spirit gives us new birth and renewal.

Titus 3:6 God poured a generous amount of the Spirit on us through Jesus Christ our Savior.

Titus 3:7 As a result, God in his kindness has given us his approval and we have become heirs who have the confidence that we have everlasting life.

Titus 3:8 This is a statement that can be trusted. I want you to insist on these things so that those who believe in God can concentrate on setting an example by doing good things. This is good and helps other people.

Titus 3:9 Avoid foolish controversies, arguments about genealogies, quarrels, and fights about Moses’ Teachings. This is useless and worthless.

Titus 3:10 Have nothing to do with people who continue to teach false doctrine after you have warned them once or twice.

Titus 3:11 You know that people like this are corrupt. They are sinners condemned by their own actions.

Titus 3:12 When I send Artemas or Tychicus to you, hurry to visit me in the city of Nicopolis. I have decided to spend the winter there.

Titus 3:13 Give Zenas the lawyer and Apollos your best support for their trip so that they will have everything they need.

Titus 3:14 Our people should also learn how to set an example by doing good things when urgent needs arise so that they can live productive lives.

Titus 3:15 Everyone with me sends you greetings. Greet our faithful friends. [God's] good will be with all of you.

Philemon

1:1 From Paul, who is a prisoner for Christ Jesus, and our brother Timothy. To our dear coworker Philemon,

Philemon 1:2 our sister Apphia, our fellow soldier Archippus, and the church that meets in your house.

Philemon 1:3 Good will and peace from God our Father and the Lord Jesus Christ are yours!

Philemon 1:4 [Philemon,] I always thank my God when I mention you in my prayers because

Philemon 1:5 I hear about your faithfulness to the Lord Jesus and your love for all of God's people.

Philemon 1:6 As you share the faith you have in common with others, I pray that you may come to have a complete knowledge of every blessing we have in Christ.

Philemon 1:7 Your love [for God's people] gives me a lot of joy and encouragement. You, brother, have comforted God's people.

Philemon 1:8 Christ makes me bold enough to order you to do the right thing.

Philemon 1:9 However, I would prefer to make an appeal on the basis of love. I, Paul, as an old man and now a prisoner for Christ Jesus,

Philemon 1:10 appeal to you for my child Onesimus [Useful]. I became his spiritual father here in prison.

Philemon 1:11 Once he was useless to you, but now he is very useful to both of us.

Philemon 1:12 I am sending him back to you. This is like sending you a part of myself.

Philemon 1:13 I wanted to keep him here with me. Then he could have served me in your place while I am in prison for spreading the Good News.

Philemon 1:14 Yet, I didn't want to do anything without your consent. I want you to do this favor for me out of your own free will without feeling forced to do it.

Philemon 1:15 Maybe Onesimus was gone for a while so that you could have him back forever-

Philemon 1:16 no longer as a slave but better than a slave-as a dear brother. He is especially dear to me, but even more so to you, both as a person and as a Christian.

Philemon 1:17 If you think of me as your partner, welcome him as you would welcome me.

Philemon 1:18 If he wronged you in any way or owes you anything, charge it to me.

Philemon 1:19 I, Paul, promise to pay it back. I'm writing this with my own hand. I won't even mention that you owe me your life.

Philemon 1:20 So, because we're brothers in the Lord, do something for me. Give me some comfort because of Christ.

Philemon 1:21 I am confident as I write to you that you will do this. And I know that you will do even more than I ask.

Philemon 1:22 One more thing-have a guest room ready for me. I hope that, because of your prayers, God will give me back to you.

Philemon 1:23 Epaphras, who is a prisoner because of Christ Jesus like I am,

Philemon 1:24 and my coworkers Mark, Aristarchus, Demas, and Luke send you greetings.

Philemon 1:25 The good will of our Lord Jesus Christ be yours.

Hebrews

1:1 In the past God spoke to our ancestors at many different times and in many different ways through the prophets.

Hebrews 1:2 In these last days he has spoken to us through his Son. God made his Son responsible for everything. His Son is the one through whom God made the universe.

Hebrews 1:3 His Son is the reflection of God's glory and the exact likeness of God's being. He holds everything together through his powerful words. After he had cleansed people from their sins, he received the highest position, the one next to the Father in heaven.

Hebrews 1:4 The Son has become greater than the angels since he has been given a name that is superior to theirs.

Hebrews 1:5 God never said to any of his angels, "You are my Son. Today I have become your Father." And God never said to any of his angels, "I will be his Father, and he will be my Son."

Hebrews 1:6 When God was about to send his firstborn Son into the world, he said, "All of God's angels must worship him."

Hebrews 1:7 God said about the angels, "He makes his messengers winds. He makes his servants flames of fire."

Hebrews 1:8 But God said about his Son, "Your throne, O God, is forever and ever. The scepter in your kingdom is a scepter for justice.

Hebrews 1:9 You have loved what is right and hated what is wrong. That is why God, your God, anointed you, rather than your companions, with the oil of joy."

Hebrews 1:10 God also said, "Lord, in the beginning you laid the foundation of the earth. With your own hands you made the heavens.

Hebrews 1:11 They will come to an end, but you will live forever. They will all wear out like clothes.

Hebrews 1:12 They will be taken off like a coat. You will change them like clothes. But you remain the same, and your life will never end.

Hebrews 1:13 But God never said to any of the angels, “Sit in the highest position in heaven until I make your enemies your footstool.”

Hebrews 1:14 What are all the angels? They are spirits sent to serve those who are going to receive salvation.

Hebrews 2:1 For this reason we must pay closer attention to what we have heard. Then we won’t drift away [from the truth].

Hebrews 2:2 After all, the message that the angels brought was reliable, and every violation and act of disobedience was properly punished.

Hebrews 2:3 So how will we escape punishment if we reject the important message, the message that God saved us? First, the Lord told this saving message. Then those who heard him confirmed that message.

Hebrews 2:4 God verified what they said through miraculous signs, amazing things, other powerful acts, and with other gifts from the Holy Spirit as he wanted.

Hebrews 2:5 He didn’t put the world that will come (about which we are talking) under the angels’ control.

Hebrews 2:6 Instead, someone has declared this somewhere in Scripture: “What is a mortal that you should remember him, or the Son of Man that you take care of him?

Hebrews 2:7 You made him a little lower than the angels. You crowned him with glory and honor.

Hebrews 2:8 You put everything under his control.” When God put everything under his Son’s control, nothing was left out. However, at the present time we still don’t see everything under his Son’s control.

Hebrews 2:9 Jesus was made a little lower than the angels, but we see him crowned with glory and honor because he suffered death. Through God’s kindness he died on behalf of everyone.

Hebrews 2:10 God is the one for whom and through whom everything exists. Therefore, while God was bringing many sons and daughters to glory, it was the right time to bring Jesus, the source of their salvation, to the end of his work through suffering.

Hebrews 2:11 Jesus, who makes people holy, and all those who are made holy have the same Father. That is why Jesus isn’t ashamed to call them brothers and sisters.

Hebrews 2:12 He says, “I will tell my people about your name. I will praise you within the congregation.”

Hebrews 2:13 In addition, Jesus says, “I will trust him.” And Jesus says, “I am here with the sons and daughters God has given me.”

Hebrews 2:14 Since all of these sons and daughters have flesh and blood, Jesus took on flesh and blood to be like them. He did this so that by dying he would destroy the one who had power over death (that is, the devil).

Hebrews 2:15 In this way he would free those who were slaves all their lives because they were afraid of dying.

Hebrews 2:16 So Jesus helps Abraham’s descendants rather than helping angels.

Hebrews 2:17 Therefore, he had to become like his brothers and sisters so that he could be merciful. He became like them so that he could serve as a faithful chief priest in God’s presence and make peace with God for their sins.

Hebrews 2:18 Because Jesus experienced temptation when he suffered, he is able to help others when they are tempted.

Hebrews 3:1 Brothers and sisters, you are holy partners in a heavenly calling. So look carefully at Jesus, the apostle and chief priest about whom we make our declaration of faith.

Hebrews 3:2 Jesus is faithful to God, who appointed him, in the same way that Moses was faithful when he served in God’s house.

Hebrews 3:3 Jesus deserves more praise than Moses in the same way that the builder of a house is praised more than the house.

Hebrews 3:4 After all, every house has a builder, but the builder of everything is God.

Hebrews 3:5 Moses was a faithful servant in God’s household. He told [the people] what God would say in the future.

Hebrews 3:6 But Christ is a faithful son in charge of God’s household. We are his household if we continue to have courage and to be proud of the confidence we have.

Hebrews 3:7 As the Holy Spirit says, “If you hear God speak today, don’t be stubborn.

Hebrews 3:8 Don’t be stubborn like those who rebelled and tested me in the desert.

Hebrews 3:9 That is where your ancestors tested me,

Hebrews 3:10 although they had seen what I had done for 40 years. That is why I was angry with those people. So I said, ‘Their hearts continue to stray, and they have not learned my ways.’

Hebrews 3:11 So I angrily took a solemn oath that they would never enter my place of rest.”

Hebrews 3:12 Be careful, brothers and sisters, that none of you ever develop a wicked, unbelieving heart that turns away from the living God.

Hebrews 3:13 Encourage each other every day while you have the opportunity. If you do this, none of you will be deceived by sin and become stubborn.

Hebrews 3:14 After all, we will remain Christ's partners only if we continue to hold on to our original confidence until the end.

Hebrews 3:15 Scripture says, "If you hear God speak today, don't be stubborn. Don't be stubborn like those who rebelled."

Hebrews 3:16 Who heard God and rebelled? All those whom Moses led out of Egypt rebelled.

Hebrews 3:17 With whom was God angry for 40 years? He was angry with those who sinned and died in the desert.

Hebrews 3:18 Who did God swear would never enter his place of rest? He was talking about those who didn't obey him.

Hebrews 3:19 So we see that they couldn't enter his place of rest because they didn't believe.

Hebrews 4:1 God's promise that we may enter his place of rest still stands. We are afraid that some of you think you won't enter his place of rest.

Hebrews 4:2 We have heard the same Good News that your ancestors heard. But the message didn't help those who heard it in the past because they didn't believe.

Hebrews 4:3 We who believe are entering that place of rest. As God said, "So I angrily took a solemn oath that they would never enter my place of rest." God said this even though he had finished his work when he created the world.

Hebrews 4:4 Somewhere in Scripture God has said this about the seventh day: "On the seventh day God rested from all his work."

Hebrews 4:5 God also said in the same passage, "They will never enter my place of rest."

Hebrews 4:6 However, some people enter that place of rest. Those who heard the Good News in the past did not enter God's place of rest because they did not obey God.

Hebrews 4:7 So God set another day. That day is today. Many years after [your ancestors failed to enter that place of rest] God spoke about it through David in the passage already quoted: "If you hear God speak today, don't be stubborn."

Hebrews 4:8 If Joshua had given the people rest, God would not have spoken about another day.

Hebrews 4:9 Therefore, a time of rest and worship exists for God's people.

Hebrews 4:10 Those who entered his place of rest also rested from their work as God did from his.

Hebrews 4:11 So we must make every effort to enter that place of rest. Then no one will be lost by following the example of those who refused to obey.

Hebrews 4:12 God’s word is living and active. It is sharper than any two-edged sword and cuts as deep as the place where soul and spirit meet, the place where joints and marrow meet. God’s word judges a person’s thoughts and intentions.

Hebrews 4:13 No creature can hide from God. Everything is uncovered and exposed for him to see. We must answer to him.

Hebrews 4:14 We need to hold on to our declaration of faith: We have a superior chief priest who has gone through the heavens. That person is Jesus, the Son of God.

Hebrews 4:15 We have a chief priest who is able to sympathize with our weaknesses. He was tempted in every way that we are, but he didn’t sin.

Hebrews 4:16 So we can go confidently to the throne of God’s kindness to receive mercy and find kindness, which will help us at the right time.

Hebrews 5:1 Every chief priest is chosen from humans to represent them in front of God, that is, to offer gifts and sacrifices for sin.

Hebrews 5:2 The chief priest can be gentle with people who are ignorant and easily deceived, because he also has weaknesses.

Hebrews 5:3 Because he has weaknesses, he has to offer sacrifices for his own sins in the same way that he does for the sins of his people.

Hebrews 5:4 No one takes this honor for himself. Instead, God calls him as he called Aaron.

Hebrews 5:5 So Christ did not take the glory of being a chief priest for himself. Instead, the glory was given to him by God, who said, “You are my Son. Today I have become your Father.”

Hebrews 5:6 In another place in Scripture, God said, “You are a priest forever, in the way Melchizedek was a priest.”

Hebrews 5:7 During his life on earth, Jesus prayed to God, who could save him from death. He prayed and pleaded with loud crying and tears, and he was heard because of his devotion to God.

Hebrews 5:8 Although Jesus was the Son [of God], he learned to be obedient through his sufferings.

Hebrews 5:9 After he had finished his work, he became the source of eternal salvation for everyone who obeys him.

Hebrews 5:10 God appointed him chief priest in the way Melchizedek was a priest.

Hebrews 5:11 We have a lot to explain about this. But since you have become too lazy to pay attention, explaining it to you is hard.

Hebrews 5:12 By now you should be teachers. Instead, you still need someone to teach you the elementary truths of God’s word. You need milk, not solid food.

Hebrews 5:13 All those who live on milk lack the experience to talk about what is right. They are still babies.

Hebrews 5:14 However, solid food is for mature people, whose minds are trained by practice to know the difference between good and evil.

Hebrews 6:1 With this in mind, we should stop going over the elementary truths about Christ and move on to topics for more mature people. We shouldn’t repeat the basics about turning away from the useless things we did and the basics about faith in God.

Hebrews 6:2 We shouldn’t repeat the basic teachings about such things as baptisms, setting people apart for holy tasks, dead people coming back to life, and eternal judgment.

Hebrews 6:3 If God permits, we will do this.

Hebrews 6:4 Some people once had God’s light. They experienced the heavenly gift and shared in the Holy Spirit.

Hebrews 6:5 They experienced the goodness of God’s word and the powers of the world to come.

Hebrews 6:6 Yet, they have deserted [Christ]. They are crucifying the Son of God again and publicly disgracing him. Therefore, they cannot be led a second time to God.

Hebrews 6:7 God blesses the earth. So rain often falls on it, and it produces useful crops for farmers.

Hebrews 6:8 However, if the earth produces thorns and thistles, it is worthless and in danger of being cursed. In the end it will be burned.

Hebrews 6:9 Dear friends, even though we say these things, we are still convinced that better things are in store for you and that they will save you.

Hebrews 6:10 God is fair. He won’t forget what you’ve done or the love you’ve shown for him. You helped his holy people, and you continue to help them.

Hebrews 6:11 We want each of you to prove that you’re working hard so that you will remain confident until the end.

Hebrews 6:12 Then, instead of being lazy, you will imitate those who are receiving the promises through faith and patience.

Hebrews 6:13 God made a promise to Abraham. Since he had no one greater on whom to base his oath, he based it on himself.

Hebrews 6:14 He said, “I will certainly bless you and give you many descendants.”

Hebrews 6:15 So Abraham received what God promised because he waited patiently for it.

Hebrews 6:16 When people take oaths, they base their oaths on someone greater than themselves. Their oaths guarantee what they say and end all arguments.

Hebrews 6:17 God wouldn't change his plan. He wanted to make this perfectly clear to those who would receive his promise, so he took an oath.

Hebrews 6:18 God did this so that we would be encouraged. God cannot lie when he takes an oath or makes a promise. These two things can never be changed. Those of us who have taken refuge in him hold on to the confidence we have been given.

Hebrews 6:19 We have this confidence as a sure and strong anchor for our lives. This confidence goes into the [holy] place behind the curtain

Hebrews 6:20 where Jesus went before us on our behalf. He has become the chief priest forever in the way Melchizedek was a priest.

Hebrews 7:1 Melchizedek was king of Salem and priest of the Most High God. He met Abraham and blessed him when Abraham was returning from defeating the kings.

Hebrews 7:2 Abraham gave Melchizedek a tenth of everything he had captured. In the first place, Melchizedek's name means king of righteousness. He is also called king of Salem (which means king of peace).

Hebrews 7:3 No one knows anything about Melchizedek's father, mother, or ancestors. No one knows when he was born or when he died. Like the Son of God, Melchizedek continues to be a priest forever.

Hebrews 7:4 You can see how important Melchizedek was. Abraham gave him a tenth of what he had captured, even though Abraham was the father of the chosen people.

Hebrews 7:5 Moses' Teachings say that members of the tribe of Levi who become priests must receive a tenth of everything from the people. The priests collect it from their own people, Abraham's descendants.

Hebrews 7:6 Although Melchizedek was not from the tribe of Levi, he received a tenth of everything from Abraham. Then Melchizedek blessed Abraham, who had God's promises.

Hebrews 7:7 No one can deny that the more important person blesses the less important person.

Hebrews 7:8 Priests receive a tenth of everything, but they die. Melchizedek received a tenth of everything, but we are told that he lives.

Hebrews 7:9 We could even say that when Abraham gave Melchizedek a tenth of everything, Levi was giving a tenth of everything. Levi gave, although later his descendants would receive a tenth of everything.

Hebrews 7:10 Even though Levi had not yet been born, he was in the body of Abraham when Melchizedek met him.

Hebrews 7:11 The people established the Levitical priesthood based on instructions they received. If the work of the Levitical priests had been perfect, we wouldn't need to speak about another kind of priest. However, we speak about another kind of priest, a priest like Melchizedek, not a Levitical priest like Aaron.

Hebrews 7:12 When a different kind of priesthood is established, the regulations for those priests are different.

Hebrews 7:13 The priest whom we are talking about was a member of a different tribe. No one from that tribe ever served as a priest at the altar.

Hebrews 7:14 Everyone knows that our Lord came from the tribe of Judah. Moses never said anything about priests coming from that tribe.

Hebrews 7:15 The regulations were different. This became clear when a different priest who is like Melchizedek appeared.

Hebrews 7:16 That person is a priest, not because he met human requirements, but because he has power that comes from a life that cannot be destroyed.

Hebrews 7:17 The Scriptures say the following about him: "You are a priest forever, in the way Melchizedek was a priest."

Hebrews 7:18 The former requirements are rejected because they are weak and useless.

Hebrews 7:19 Moses' Teachings couldn't accomplish everything that God required. But we have something else that gives us greater confidence and allows us to approach God.

Hebrews 7:20 None of this happened without an oath. The men from the tribe of Levi may have become priests without an oath,

Hebrews 7:21 but Jesus became a priest when God took an oath. God said about him, "The Lord has taken an oath and will not change his mind. You are a priest forever."

Hebrews 7:22 In this way Jesus has become the guarantee of a better promise.

Hebrews 7:23 There was a long succession of priests because when a priest died he could no longer serve.

Hebrews 7:24 But Jesus lives forever, so he serves as a priest forever.

Hebrews 7:25 That is why he is always able to save those who come to God through him. He can do this because he always lives and intercedes for them.

Hebrews 7:26 We need a chief priest who is holy, innocent, pure, set apart from sinners, and who has the highest position in heaven.

Hebrews 7:27 We need a priest who doesn't have to bring daily sacrifices as those chief priests did. First they brought sacrifices for their own sins, and then they brought sacrifices for the sins of the people. Jesus brought the sacrifice for the sins of the people once and for all when he sacrificed himself.

Hebrews 7:28 Moses' Teachings designated mortals as chief priests even though they had weaknesses. But God's promise, which came after Moses' Teachings, designated the Son who forever accomplished everything that God required.

Hebrews 8:1 The main point we want to make is this: We do have this kind of chief priest. This chief priest has received the highest position, the throne of majesty in heaven.

Hebrews 8:2 He serves as priest of the holy place and of the true tent set up by the Lord and not by any human.

Hebrews 8:3 Every chief priest is appointed to offer gifts and sacrifices. Therefore, this chief priest had to offer something.

Hebrews 8:4 If he were on earth, he would not even be a priest. On earth [other] priests offer gifts by following the instructions that Moses gave.

Hebrews 8:5 They serve at a place that is a pattern, a shadow, of what is in heaven. When Moses was about to make the tent, God warned him, "Be sure to make everything based on the plan I showed you on the mountain."

Hebrews 8:6 Jesus has been given a priestly work that is superior to the Levitical priests' work. He also brings a better promise from God that is based on better guarantees.

Hebrews 8:7 If nothing had been wrong with the first promise, no one would look for another one.

Hebrews 8:8 But God found something wrong with his people and said to them, "The days are coming, says the Lord, when I will make a new promise to Israel and Judah.

Hebrews 8:9 It will not be like the promise that I made to their ancestors when I took them by the hand and brought them out of Egypt. They rejected that promise, so I ignored them, says the Lord.

Hebrews 8:10 But this is the promise that I will make to Israel after those days, says the Lord: I will put my teachings inside them, and I will write those teachings on their hearts. I will be their God, and they will be my people.

Hebrews 8:11 No longer will each person teach his neighbors or his relatives by saying, 'Know the Lord.' All of them from the least important to the most important will all know me

Hebrews 8:12 because I will forgive their wickedness and I will no longer hold their sins against them."

Hebrews 8:13 God made this new promise and showed that the first promise was outdated. What is outdated and aging will soon disappear.

Hebrews 9:1 The first promise had rules for the priests’ service. It also had a holy place on earth.

Hebrews 9:2 A tent was set up. The first part of this tent was called the holy place. The lamp stand, the table, and the bread of the presence were in this part of the tent.

Hebrews 9:3 Behind the second curtain was the part of the tent called the most holy place.

Hebrews 9:4 It contained the gold incense burner and the ark of the Lord’s promise. The ark was completely covered with gold. In the ark were the gold jar filled with manna, Aaron’s staff that had blossomed, and the tablets on which the promise was written.

Hebrews 9:5 Above the ark were the angels of glory [with their wings] overshadowing the throne of mercy. (Discussing these things in detail isn’t possible now.)

Hebrews 9:6 That is how these two parts of the tent were set up. The priests always went into the first part of the tent to perform their duties.

Hebrews 9:7 But only the chief priest went into the second part of the tent. Once a year he entered and brought blood that he offered for himself and for the things that the people did wrong unintentionally.

Hebrews 9:8 The Holy Spirit used this to show that the way into the most holy place was not open while the tent was still in use.

Hebrews 9:9 The first part of the tent is an example for the present time. The gifts and sacrifices that were brought there could not give the worshiper a clear conscience.

Hebrews 9:10 These gifts and sacrifices were meant to be food, drink, and items used in various purification ceremonies. These ceremonies were required for the body until God would establish a new way of doing things.

Hebrews 9:11 But Christ came as a chief priest of the good things that are now here. Christ went through a better, more perfect tent that was not made by human hands and that is not part of this created world.

Hebrews 9:12 He used his own blood, not the blood of goats and bulls, for the sacrifice. He went into the most holy place and offered this sacrifice once and for all to free us forever.

Hebrews 9:13 The blood of goats and bulls and the ashes of cows sprinkled on unclean people made their bodies holy and clean.

Hebrews 9:14 The blood of Christ, who had no defect, does even more. Through the eternal Spirit he offered himself to God and cleansed our consciences from the useless things we had done. Now we can serve the living God.

Hebrews 9:15 Because Christ offered himself to God, he is able to bring a new promise from God. Through his death he paid the price to set people free from the sins they committed under the first promise. He did this so that those who are called can be guaranteed an inheritance that will last forever.

Hebrews 9:16 In order for a will to take effect, it must be shown that the one who made it has died.

Hebrews 9:17 A will is used only after a person is dead because it goes into effect only when a person dies.

Hebrews 9:18 That is why even the first promise was made with blood.

Hebrews 9:19 As Moses' Teachings tell us, Moses told all the people every commandment. Then he took the blood of calves and goats together with some water, red yarn, and hyssop and sprinkled the scroll and all the people.

Hebrews 9:20 He said, "Here is the blood that seals the promise God has made to you."

Hebrews 9:21 In the same way, Moses sprinkled blood on the tent and on everything used in worship.

Hebrews 9:22 As Moses' Teachings tell us, blood was used to cleanse almost everything, because if no blood is shed, no sins can be forgiven.

Hebrews 9:23 The copies of the things in heaven had to be cleansed by these sacrifices. But the heavenly things themselves had to be cleansed by better sacrifices.

Hebrews 9:24 Christ didn't go into a holy place made by human hands. He didn't go into a model of the real thing. Instead, he went into heaven to appear in God's presence on our behalf.

Hebrews 9:25 Every year the chief priest went into the holy place to make a sacrifice with blood that isn't his own. However, Christ didn't go into heaven to sacrifice himself again and again.

Hebrews 9:26 Otherwise, he would have had to suffer many times since the world was created. But now, at the end of the ages, he has appeared once to remove sin by his sacrifice.

Hebrews 9:27 People die once, and after that they are judged.

Hebrews 9:28 Likewise, Christ was sacrificed once to take away the sins of humanity, and after that he will appear a second time. This time he will not deal with sin, but he will save those who eagerly wait for him.

Hebrews 10:1 Moses' Teachings with their yearly cycle of sacrifices are only a shadow of the good things in the future. They aren't an exact likeness of those things. They can never make those who worship perfect.

Hebrews 10:2 If these sacrifices could have made the worshipers perfect, the sacrifices would have stopped long ago. Those who worship would have been cleansed once and for all. Their consciences would have been free from sin.

Hebrews 10:3 Instead, this yearly cycle of sacrifices reminded people of their sins.

Hebrews 10:4 (The blood of bulls and goats cannot take away sins.)

Hebrews 10:5 For this reason, when Christ came into the world, he said, " 'You did not want sacrifices and offerings, but you prepared a body for me.

Hebrews 10:6 You did not approve of burnt offerings and sacrifices for sin.'

Hebrews 10:7 Then I said, 'I have come! (It is written about me in the scroll of the book.) I have come to do what you want, my God.'"

Hebrews 10:8 In this passage Christ first said, "You did not want sacrifices, offerings, burnt offerings, and sacrifices for sin. You did not approve of them." (These are the sacrifices that Moses' Teachings require people to offer.)

Hebrews 10:9 Then Christ says, "I have come to do what you want." He did away with sacrifices in order to establish the obedience that God wants.

Hebrews 10:10 We have been set apart as holy because Jesus Christ did what God wanted him to do by sacrificing his body once and for all.

Hebrews 10:11 Every day each priest performed his religious duty. He offered the same type of sacrifice again and again. Yet, these sacrifices could never take away sins.

Hebrews 10:12 However, this chief priest made one sacrifice for sins, and this sacrifice lasts forever. Then he received the highest position in heaven.

Hebrews 10:13 Since that time, he has been waiting for his enemies to be made his footstool.

Hebrews 10:14 With one sacrifice he accomplished the work of setting them apart for God forever.

Hebrews 10:15 The Holy Spirit tells us the same thing:

Hebrews 10:16 "This is the promise that I will make to them after those days, says the Lord: 'I will put my teachings in their hearts and write them in their minds.' "

Hebrews 10:17 Then he adds, "I will no longer hold their sins and their disobedience against them."

Hebrews 10:18 When sins are forgiven, there is no longer any need to sacrifice for sins.

Hebrews 10:19 Brothers and sisters, because of the blood of Jesus we can now confidently go into the holy place.

Hebrews 10:20 Jesus has opened a new and living way for us to go through the curtain. (The curtain is his own body.)

Hebrews 10:21 We have a superior priest in charge of God's house.

Hebrews 10:22 We have been sprinkled [with his blood] to free us from a guilty conscience, and our bodies have been washed with clean water. So we must continue to come [to him] with a sincere heart and strong faith.

Hebrews 10:23 We must continue to hold firmly to our declaration of faith. The one who made the promise is faithful.

Hebrews 10:24 We must also consider how to encourage each other to show love and to do good things.

Hebrews 10:25 We should not stop gathering together with other believers, as some of you are doing. Instead, we must continue to encourage each other even more as we see the day of the Lord coming.

Hebrews 10:26 If we go on sinning after we have learned the truth, no sacrifice can take away our sins.

Hebrews 10:27 All that is left is a terrifying wait for judgment and a raging fire that will consume God's enemies.

Hebrews 10:28 If two or three witnesses accused someone of rejecting Moses' Teachings, that person was shown no mercy as he was executed.

Hebrews 10:29 What do you think a person who shows no respect for the Son of God deserves? That person looks at the blood of the promise (the blood that made him holy) as no different from other people's blood, and he insults the Spirit that God gave us out of his kindness. He deserves a much worse punishment.

Hebrews 10:30 We know the God who said, "I alone have the right to take revenge. I will pay back." God also said, "The Lord will judge his people."

Hebrews 10:31 Falling into the hands of the living God is a terrifying thing.

Hebrews 10:32 Remember the past, when you first learned the truth. You endured a lot of hardship and pain.

Hebrews 10:33 At times you were publicly insulted and mistreated. At times you associated with people who were treated this way.

Hebrews 10:34 You suffered with prisoners. You were cheerful even though your possessions were stolen, since you know that you have a better and more permanent possession.

Hebrews 10:35 So don't lose your confidence. It will bring you a great reward.

Hebrews 10:36 You need endurance so that after you have done what God wants you to do, you can receive what he has promised.

Hebrews 10:37 "Yet, the one who is coming will come soon. He will not delay.

Hebrews 10:38 The person who has God’s approval will live by faith. But if he turns back, I will not be pleased with him.”

Hebrews 10:39 We don’t belong with those who turn back and are destroyed. Instead, we belong with those who have faith and are saved.

Hebrews 11:1 Faith assures us of things we expect and convinces us of the existence of things we cannot see.

Hebrews 11:2 God accepted our ancestors because of their faith.

Hebrews 11:3 Faith convinces us that God created the world through his word. This means what can be seen was made by something that could not be seen.

Hebrews 11:4 Faith led Abel to offer God a better sacrifice than Cain’s sacrifice. Through his faith Abel received God’s approval, since God accepted his sacrifices. Through his faith Abel still speaks, even though he is dead.

Hebrews 11:5 Faith enabled Enoch to be taken instead of dying. No one could find him, because God had taken him. Scripture states that before Enoch was taken, God was pleased with him.

Hebrews 11:6 No one can please God without faith. Whoever goes to God must believe that God exists and that he rewards those who seek him.

Hebrews 11:7 Faith led Noah to listen when God warned him about the things in the future that he could not see. He obeyed God and built a ship to save his family. Through faith Noah condemned the world and received God’s approval that comes through faith.

Hebrews 11:8 Faith led Abraham to obey when God called him to go to a place that he would receive as an inheritance. Abraham left his own country without knowing where he was going.

Hebrews 11:9 Faith led Abraham to live as a foreigner in the country that God had promised him. He lived in tents, as did Isaac and Jacob, who received the same promise from God.

Hebrews 11:10 Abraham was waiting for the city that God had designed and built, the city with permanent foundations.

Hebrews 11:11 Faith enabled Abraham to become a father, even though he was old and Sarah had never been able to have children. Abraham trusted that God would keep his promise.

Hebrews 11:12 Abraham was as good as dead. Yet, from this man came descendants as numerous as the stars in the sky and as countless as the grains of sand on the seashore.

Hebrews 11:13 All these people died having faith. They didn’t receive the things that God had promised them, but they saw these things coming in the distant future and rejoiced. They acknowledged that they were living as strangers with no permanent home on earth.

Hebrews 11:14 Those who say such things make it clear that they are looking for their own country.

Hebrews 11:15 If they had been thinking about the country that they had left, they could have found a way to go back.

Hebrews 11:16 Instead, these men were longing for a better country-a heavenly country. That is why God is not ashamed to be called their God. He has prepared a city for them.

Hebrews 11:17 When God tested Abraham, faith led him to offer his son Isaac. Abraham, the one who received the promises from God, was willing to offer his only son as a sacrifice.

Hebrews 11:18 God had said to him, “Through Isaac your descendants will carry on your name.”

Hebrews 11:19 Abraham believed that God could bring Isaac back from the dead. Abraham did receive Isaac back from the dead in a figurative sense.

Hebrews 11:20 Faith led Isaac to bless Jacob and Esau.

Hebrews 11:21 While Jacob was dying, faith led him to bless each of Joseph’s sons. He leaned on the top of his staff and worshiped God.

Hebrews 11:22 While Joseph was dying, faith led him to speak about the Israelites leaving Egypt and give them instructions about burying his bones.

Hebrews 11:23 Faith led Moses’ parents to hide him for three months after he was born. They did this because they saw that Moses was a beautiful baby and they were not afraid to disobey the king’s order.

Hebrews 11:24 When Moses grew up, faith led him to refuse to be known as a son of Pharaoh’s daughter.

Hebrews 11:25 He chose to suffer with God’s people rather than to enjoy the pleasures of sin for a little while.

Hebrews 11:26 He thought that being insulted for Christ would be better than having the treasures of Egypt. He was looking ahead to his reward.

Hebrews 11:27 Faith led Moses to leave Egypt without being afraid of the king’s anger. Moses didn’t give up but continued as if he could actually see the invisible God.

Hebrews 11:28 Faith led Moses to establish the Passover and spread the blood [on the doorposts] so that the destroying angel would not kill the firstborn sons.

Hebrews 11:29 Faith caused the people to go through the Red Sea as if it were dry land. The Egyptians also tried this, but they drowned.

Hebrews 11:30 Faith caused the walls of Jericho to fall after the Israelites marched around them for seven days.

Hebrews 11:31 Faith led the prostitute Rahab to welcome the spies as friends. She was not killed with those who refused to obey God.

Hebrews 11:32 What more should I say? I don't have enough time to tell you about Gideon, Barak, Samson, Jephthah, David, Samuel, and the prophets.

Hebrews 11:33 Through faith they conquered kingdoms, did what God approved, and received what God had promised. They shut the mouths of lions,

Hebrews 11:34 put out raging fires, and escaped death. They found strength when they were weak. They were powerful in battle and defeated other armies.

Hebrews 11:35 Women received their loved ones back from the dead. Other believers were brutally tortured but refused to be released so that they might gain eternal life.

Hebrews 11:36 Some were made fun of and whipped, and some were chained and put in prison.

Hebrews 11:37 Some were stoned to death, sawed in half, and killed with swords. Some wore the skins of sheep and goats. Some were poor, abused, and mistreated.

Hebrews 11:38 The world didn't deserve these good people. Some wandered around in deserts and mountains and lived in caves and holes in the ground.

Hebrews 11:39 All these people were known for their faith, but none of them received what God had promised.

Hebrews 11:40 God planned to give us something very special so that we would gain eternal life with them.

Hebrews 12:1 Since we are surrounded by so many examples [of faith], we must get rid of everything that slows us down, especially sin that distracts us. We must run the race that lies ahead of us and never give up.

Hebrews 12:2 We must focus on Jesus, the source and goal of our faith. He saw the joy ahead of him, so he endured death on the cross and ignored the disgrace it brought him. Then he received the highest position in heaven, the one next to the throne of God.

Hebrews 12:3 Think about Jesus, who endured opposition from sinners, so that you don't become tired and give up.

Hebrews 12:4 You struggle against sin, but your struggles haven't killed you.

Hebrews 12:5 You have forgotten the encouraging words that God speaks to you as his children: "My child, pay attention when the Lord disciplines you. Don't give up when he corrects you.

Hebrews 12:6 The Lord disciplines everyone he loves. He severely disciplines everyone he accepts as his child.”

Hebrews 12:7 Endure your discipline. God corrects you as a father corrects his children. All children are disciplined by their fathers.

Hebrews 12:8 If you aren’t disciplined like the other children, you aren’t part of the family.

Hebrews 12:9 On earth we have fathers who disciplined us, and we respect them. Shouldn’t we place ourselves under the authority of God, the father of spirits, so that we will live?

Hebrews 12:10 For a short time our fathers disciplined us as they thought best. Yet, God disciplines us for our own good so that we can become holy like him.

Hebrews 12:11 We don’t enjoy being disciplined. It always seems to cause more pain than joy. But later on, those who learn from that discipline have peace that comes from doing what is right.

Hebrews 12:12 Strengthen your tired arms and weak knees.

Hebrews 12:13 Keep walking along straight paths so that your injured leg won’t get worse. Instead, let it heal.

Hebrews 12:14 Try to live peacefully with everyone, and try to live holy lives, because if you don’t, you will not see the Lord.

Hebrews 12:15 Make sure that everyone has kindness from God so that bitterness doesn’t take root and grow up to cause trouble that corrupts many of you.

Hebrews 12:16 Make sure that no one commits sexual sin or is as concerned about earthly things as Esau was. He sold his rights as the firstborn son for a single meal.

Hebrews 12:17 You know that afterwards, when he wanted to receive the blessing that the firstborn son was to receive, he was rejected. Even though he begged and cried for the blessing, he couldn’t do anything to change what had happened.

Hebrews 12:18 You have not come to something that you can feel, to a blazing fire, to darkness, to gloom, to a storm,

Hebrews 12:19 to a trumpet’s blast, and to a voice. When your ancestors heard that voice, they begged not to hear it say another word.

Hebrews 12:20 They couldn’t obey the command that was given, “If even an animal touches the mountain, it must be stoned to death.”

Hebrews 12:21 The sight was so terrifying that even Moses said he was trembling and afraid.

Hebrews 12:22 Instead, you have come to Mount Zion, to the city of the living God, to the heavenly Jerusalem. You have come to tens of thousands of angels joyfully gathered together

Hebrews 12:23 and to the assembly of God’s firstborn children (whose names are written in heaven). You have come to a judge (the God of all people) and to the spirits of people who have God’s approval and have gained eternal life.

Hebrews 12:24 You have come to Jesus, who brings the new promise from God, and to the sprinkled blood that speaks a better message than Abel’s.

Hebrews 12:25 Be careful that you do not refuse to listen when God speaks. Your ancestors didn’t escape when they refused to listen to God, who warned them on earth. We certainly won’t escape if we turn away from God, who warns us from heaven.

Hebrews 12:26 When God spoke to your ancestors, his voice shook the earth. But now he has promised, “Once more I will shake not only the earth but also the sky.”

Hebrews 12:27 The words [once more] show clearly that God will change what he has made. These are the things that can be shaken. Then only the things that cannot be shaken will remain.

Hebrews 12:28 Therefore, we must be thankful that we have a kingdom that cannot be shaken. Because we are thankful, we must serve God with fear and awe in a way that pleases him.

Hebrews 12:29 After all, our God is a destructive fire.

Hebrews 13:1 Continue to love each other.

Hebrews 13:2 Don’t forget to show hospitality to believers you don’t know. By doing this some believers have shown hospitality to angels without being aware of it.

Hebrews 13:3 Remember those in prison as if you were in prison with them. Remember those who are mistreated as if you were being mistreated.

Hebrews 13:4 Marriage is honorable in every way, so husbands and wives should be faithful to each other. God will judge those who commit sexual sins, especially those who commit adultery.

Hebrews 13:5 Don’t love money. Be happy with what you have because God has said, “I will never abandon you or leave you.”

Hebrews 13:6 So we can confidently say, “The Lord is my helper. I will not be afraid. What can mortals do to me?”

Hebrews 13:7 Remember your leaders who have spoken God’s word to you. Think about how their lives turned out, and imitate their faith.

Hebrews 13:8 Jesus Christ is the same yesterday, today, and forever.

Hebrews 13:9 Don’t get carried away by all kinds of unfamiliar teachings. Gaining inner strength from God’s kindness is good for us. This strength does not come from following rules about food, rules that don’t help those who follow them.

Hebrews 13:10 Those who serve at the tent have no right to eat what is sacrificed at our altar.

Hebrews 13:11 The chief priest brings the blood of animals into the holy place as an offering for sin. But the bodies of those animals were burned outside the Israelite camp.

Hebrews 13:12 That is why Jesus suffered outside the gates of Jerusalem. He suffered to make the people holy with his own blood.

Hebrews 13:13 So we must go to him outside the camp and endure the insults he endured.

Hebrews 13:14 We don't have a permanent city here on earth, but we are looking for the city that we will have in the future.

Hebrews 13:15 Through Jesus we should always bring God a sacrifice of praise, that is, words that acknowledge him.

Hebrews 13:16 Don't forget to do good things for others and to share what you have with them. These are the kinds of sacrifices that please God.

Hebrews 13:17 Obey your leaders, and accept their authority. They take care of you because they are responsible for you. Obey them so that they may do this work joyfully and not complain about you. (Causing them to complain would not be to your advantage.)

Hebrews 13:18 Pray for us. We are sure that our consciences are clear because we want to live honorably in every way.

Hebrews 13:19 I especially ask for your prayers so that I may come back to you soon.

Hebrews 13:20 The God of peace brought the great shepherd of the sheep, our Lord Jesus, back to life through the blood of an eternal promise.

Hebrews 13:21 May this God of peace prepare you to do every good thing he wants. May he work in us through Jesus Christ to do what is pleasing to him. Glory belongs to Jesus Christ forever. Amen.

Hebrews 13:22 I urge you, brothers and sisters, to listen patiently to my encouraging words. I have written you a short letter.

Hebrews 13:23 You know that Timothy, our brother, has been freed. If he comes here soon, both of us will visit you.

Hebrews 13:24 Greet all your leaders and all God's holy people. Those who are with us from Italy greet you.

Hebrews 13:25 May God's good will be with all of you!

James

1:1 From James, a servant of God and of the Lord Jesus Christ. To God's faithful people who have been scattered. Greetings.

James 1:2 My brothers and sisters, be very happy when you are tested in different ways.

James 1:3 You know that such testing of your faith produces endurance.

James 1:4 Endure until your testing is over. Then you will be mature and complete, and you won't need anything.

James 1:5 If any of you needs wisdom to know what you should do, you should ask God, and he will give it to you. God is generous to everyone and doesn't find fault with them.

James 1:6 When you ask for something, don't have any doubts. A person who has doubts is like a wave that is blown by the wind and tossed by the sea.

James 1:7 A person who has doubts shouldn't expect to receive anything from the Lord.

James 1:8 A person who has doubts is thinking about two different things at the same time and can't make up his mind about anything.

James 1:9 Humble believers should be proud because being humble makes them important.

James 1:10 Rich believers should be proud because being rich should make them humble. Rich people will wither like flowers.

James 1:11 The sun rises with its scorching heat and dries up plants. The flowers drop off, and the beauty is gone. The same thing will happen to rich people. While they are busy, they will die.

James 1:12 Blessed are those who endure when they are tested. When they pass the test, they will receive the crown of life that God has promised to those who love him.

James 1:13 When someone is tempted, he shouldn't say that God is tempting him. God can't be tempted by evil, and God doesn't tempt anyone.

James 1:14 Everyone is tempted by his own desires as they lure him away and trap him.

James 1:15 Then desire becomes pregnant and gives birth to sin. When sin grows up, it gives birth to death.

James 1:16 My dear brothers and sisters, don't be fooled.

James 1:17 Every good present and every perfect gift comes from above, from the Father who made the sun, moon, and stars. The Father doesn't change like the shifting shadows produced by the sun and the moon.

James 1:18 God decided to give us life through the word of truth to make us his most important creatures.

James 1:19 Remember this, my dear brothers and sisters: Everyone should be quick to listen, slow to speak, and should not get angry easily.

James 1:20 An angry person doesn't do what God approves of.

James 1:21 So get rid of all immoral behavior and all the wicked things you do. Humbly accept the word that God has placed in you. This word can save you.

James 1:22 Do what God's word says. Don't merely listen to it, or you will fool yourselves.

James 1:23 If someone listens to God's word but doesn't do what it says, he is like a person who looks at his face in a mirror,

James 1:24 studies his features, goes away, and immediately forgets what he looks like.

James 1:25 However, the person who continues to study God's perfect teachings that make people free and who remains committed to them will be blessed. People like that don't merely listen and forget; they actually do what God's teachings say.

James 1:26 If a person thinks that he is religious but can't control his tongue, he is fooling himself. That person's religion is worthless.

James 1:27 Pure, unstained religion, according to God our Father, is to take care of orphans and widows when they suffer and to remain uncorrupted by this world.

James 2:1 My brothers and sisters, practice your faith in our glorious Lord Jesus Christ by not favoring one person over another.

James 2:2 For example, two men come to your worship service. One man is wearing gold rings and fine clothes; the other man, who is poor, is wearing shabby clothes.

James 2:3 Suppose you give special attention to the man wearing fine clothes and say to him, "Please have a seat." But you say to the poor man, "Stand over there," or "Sit on the floor at my feet."

James 2:4 Aren't you discriminating against people and using a corrupt standard to make judgments?

James 2:5 Listen, my dear brothers and sisters! Didn't God choose poor people in the world to become rich in faith and to receive the kingdom that he promised to those who love him?

James 2:6 Yet, you show no respect to poor people. Don't rich people oppress you and drag you into court?

James 2:7 Don't they curse the good name [of Jesus], the name that was used to bless you?

James 2:8 You are doing right if you obey this law from the highest authority: "Love your neighbor as you love yourself."

James 2:9 If you favor one person over another, you're sinning, and this law convicts you of being disobedient.

James 2:10 If someone obeys all of God's laws except one, that person is guilty of breaking all of them.

James 2:11 After all, the one who said, “Never commit adultery,” is the same one who said, “Never murder.” If you do not commit adultery but you murder, you become a person who disobeys God’s laws.

James 2:12 Talk and act as people who are going to be judged by laws that bring freedom.

James 2:13 No mercy will be shown to those who show no mercy to others. Mercy triumphs over judgment.

James 2:14 My brothers and sisters, what good does it do if someone claims to have faith but doesn’t do any good things? Can this kind of faith save him?

James 2:15 Suppose a believer, whether a man or a woman, needs clothes or food

James 2:16 and one of you tells that person, “God be with you! Stay warm, and make sure you eat enough.” If you don’t provide for that person’s physical needs, what good does it do?

James 2:17 In the same way, faith by itself is dead if it doesn’t cause you to do any good things.

James 2:18 Another person might say, “You have faith, but I do good things.” Show me your faith apart from the good things you do. I will show you my faith by the good things I do.

James 2:19 You believe that there is one God. That’s fine! The demons also believe that, and they tremble with fear.

James 2:20 You fool! Do you have to be shown that faith which does nothing is useless?

James 2:21 Didn’t our ancestor Abraham receive God’s approval as a result of what he did when he offered his son Isaac as a sacrifice on the altar?

James 2:22 You see that Abraham’s faith and what he did worked together. His faith was shown to be genuine by what he did.

James 2:23 The Scripture passage came true. It says, “Abraham believed God, and that faith was regarded by God to be his approval of Abraham.” So Abraham was called God’s friend.

James 2:24 You see that a person receives God’s approval because of what he does, not only because of what he believes.

James 2:25 The same is true of the prostitute Rahab who welcomed the spies and sent them away on another road. She received God’s approval because of what she did.

James 2:26 A body that doesn’t breathe is dead. In the same way faith that does nothing is dead.

James 3:1 Brothers and sisters, not many of you should become teachers. You know that we who teach will be judged more severely.

James 3:2 All of us make a lot of mistakes. If someone doesn’t make any mistakes when he speaks, he would be perfect. He would be able to control everything he does.

James 3:3 We put bits in the mouths of horses to make them obey us, and we have control over everything they do.

James 3:4 The same thing is true for ships. They are very big and are driven by strong winds. Yet, by using small rudders, pilots steer ships wherever they want them to go.

James 3:5 In the same way the tongue is a small part of the body, but it can brag about doing important things. A large forest can be set on fire by a little flame.

James 3:6 The tongue is that kind of flame. It is a world of evil among the parts of our bodies, and it completely contaminates our bodies. The tongue sets our lives on fire, and is itself set on fire from hell.

James 3:7 People have tamed all kinds of animals, birds, reptiles, and sea creatures.

James 3:8 Yet, no one can tame the tongue. It is an uncontrollable evil filled with deadly poison.

James 3:9 With our tongues we praise our Lord and Father. Yet, with the same tongues we curse people, who were created in God’s likeness.

James 3:10 Praise and curses come from the same mouth. My brothers and sisters, this should not happen!

James 3:11 Do clean and polluted water flow out of the same spring?

James 3:12 My brothers and sisters, can a fig tree produce olives? Can a grapevine produce figs? In the same way, a pool of salt water can’t produce fresh water.

James 3:13 Do any of you have wisdom and insight? Show this by living the right way with the humility that comes from wisdom.

James 3:14 But if you are bitterly jealous and filled with self-centered ambition, don’t brag. Don’t say that you are wise when it isn’t true.

James 3:15 That kind of wisdom doesn’t come from above. It belongs to this world. It is self-centered and demonic.

James 3:16 Wherever there is jealousy and rivalry, there is disorder and every kind of evil.

James 3:17 However, the wisdom that comes from above is first of all pure. Then it is peaceful, gentle, obedient, filled with mercy and good deeds, impartial, and sincere.

James 3:18 A harvest that has God’s approval comes from the peace planted by peacemakers.

James 4:1 What causes fights and quarrels among you? Aren't they caused by the selfish desires that fight to control you?

James 4:2 You want what you don't have, so you commit murder. You're determined to have things, but you can't get what you want. You quarrel and fight. You don't have the things you want, because you don't pray for them.

James 4:3 When you pray for things, you don't get them because you want them for the wrong reason-for your own pleasure.

James 4:4 You unfaithful people! Don't you know that love for this [evil] world is hatred toward God? Whoever wants to be a friend of this world is an enemy of God.

James 4:5 Do you think this passage means nothing? It says, "The Spirit that lives in us wants us to be his own."

James 4:6 But God shows us even more kindness. Scripture says, "God opposes arrogant people, but he is kind to humble people."

James 4:7 So place yourselves under God's authority. Resist the devil, and he will run away from you.

James 4:8 Come close to God, and he will come close to you. Clean up your lives, you sinners, and clear your minds, you doubters.

James 4:9 Be miserable, mourn, and cry. Turn your laughter into mourning and your joy into gloom.

James 4:10 Humble yourselves in the Lord's presence. Then he will give you a high position.

James 4:11 Brothers and sisters, stop slandering each other. Those who slander and judge other believers slander and judge God's teachings. If you judge God's teachings, you are no longer following them. Instead, you are judging them.

James 4:12 There is only one teacher and judge. He is able to save or destroy you. So who are you to judge your neighbor?

James 4:13 Pay attention to this! You're saying, "Today or tomorrow we will go into some city, stay there a year, conduct business, and make money."

James 4:14 You don't know what will happen tomorrow. What is life? You are a mist that is seen for a moment and then disappears.

James 4:15 Instead, you should say, "If the Lord wants us to, we will live and carry out our plans."

James 4:16 However, you brag because you're arrogant. All such bragging is evil.

James 4:17 Whoever knows what is right but doesn't do it is sinning.

James 5:1 Pay attention to this if you're rich. Cry and moan about the misery that is coming to you.

James 5:2 Your riches have decayed, and your clothes have been eaten by moths.

James 5:3 Your gold and silver are corroded, and their corrosion will be used as evidence against you. Like fire, it will destroy your body. You have stored up riches in these last days.

James 5:4 The wages you refused to pay the people who harvested your fields shout [to God] against you. The Lord of Armies has heard the cries of those who gather the crops.

James 5:5 You have lived in luxury and pleasure here on earth. You have fattened yourselves for the day of slaughter.

James 5:6 You have condemned and murdered people who have God's approval, even though they didn't resist you.

James 5:7 Brothers and sisters, be patient until the Lord comes again. See how farmers wait for their precious crops to grow. They wait patiently for fall and spring rains.

James 5:8 You, too, must be patient. Don't give up hope. The Lord will soon be here.

James 5:9 Brothers and sisters, stop complaining about each other, or you will be condemned. Realize that the judge is standing at the door.

James 5:10 Brothers and sisters, follow the example of the prophets who spoke in the name of the Lord. They were patient when they suffered unjustly.

James 5:11 We consider those who endure to be blessed. You have heard about Job's endurance. You saw that the Lord ended Job's suffering because the Lord is compassionate and merciful.

James 5:12 Above all things, my brothers and sisters, do not take an oath on anything in heaven or on earth. Do not take any oath. If you mean yes, say yes. If you mean no, say no. Do this so that you won't be condemned.

James 5:13 If any of you are having trouble, pray. If you are happy, sing psalms.

James 5:14 If you are sick, call for the church leaders. Have them pray for you and anoint you with olive oil in the name of the Lord.

James 5:15 (Prayers offered in faith will save those who are sick, and the Lord will cure them.) If you have sinned, you will be forgiven.

James 5:16 So admit your sins to each other, and pray for each other so that you will be healed. Prayers offered by those who have God's approval are effective.

James 5:17 Elijah was human like us. Yet, when he prayed that it wouldn't rain, no rain fell on the ground for three-and-a-half years.

James 5:18 Then he prayed again. It rained, and the ground produced crops.

James 5:19 My brothers and sisters, if one of you wanders from the truth, someone can bring that person back.

James 5:20 Realize that whoever brings a sinner back from the error of his ways will save him from death, and many sins will be forgiven.

1 Peter

1:1 From Peter, an apostle of Jesus Christ. To God's chosen people who are temporary residents [in the world] and are scattered throughout the provinces of Pontus, Galatia, Cappadocia, Asia, and Bithynia.

1 Peter 1:2 God the Father knew you long ago and chose you to live holy lives with the Spirit's help so that you are obedient to Jesus Christ and are sprinkled with his blood. May good will and peace fill your lives!

1 Peter 1:3 Praise the God and Father of our Lord Jesus Christ! God has given us a new birth because of his great mercy. We have been born into a new life that has a confidence which is alive because Jesus Christ has come back to life.

1 Peter 1:4 We have been born into a new life which has an inheritance that can't be destroyed or corrupted and can't fade away. That inheritance is kept in heaven for you,

1 Peter 1:5 since you are guarded by God's power through faith for a salvation that is ready to be revealed at the end of time.

1 Peter 1:6 You are extremely happy about these things, even though you have to suffer different kinds of trouble for a little while now.

1 Peter 1:7 The purpose of these troubles is to test your faith as fire tests how genuine gold is. Your faith is more precious than gold, and by passing the test, it gives praise, glory, and honor to God. This will happen when Jesus Christ appears again.

1 Peter 1:8 Although you have never seen Christ, you love him. You don't see him now, but you believe in him. You are extremely happy with joy and praise that can hardly be expressed in words

1 Peter 1:9 as you obtain the salvation that is the goal of your faith.

1 Peter 1:10 The prophets carefully researched and investigated this salvation. Long ago they spoke about God's kindness that would come to you.

1 Peter 1:11 So they tried to find out what time or situation the Spirit of Christ kept referring to whenever he predicted Christ's sufferings and the glory that would follow.

1 Peter 1:12 God revealed to the prophets that the things they had spoken were not for their own benefit but for yours. What the prophets had spoken, the Holy Spirit, who was sent from heaven, has now made known to you by those who spread the Good News among you. These are things that even the angels want to look into.

1 Peter 1:13 Therefore, your minds must be clear and ready for action. Place your confidence completely in what God's kindness will bring you when Jesus Christ appears again.

1 Peter 1:14 Because you are children who obey God, don't live the kind of lives you once lived. Once you lived to satisfy your desires because you didn't know any better.

1 Peter 1:15 But because the God who called you is holy you must be holy in every aspect of your life.

1 Peter 1:16 Scripture says, "Be holy, because I am holy."

1 Peter 1:17 So if you call God your Father, live your time as temporary residents on earth in fear. He is the God who judges all people by what they have done, and he doesn't play favorites.

1 Peter 1:18 Realize that you weren't set free from the worthless life handed down to you from your ancestors by a payment of silver or gold which can be destroyed.

1 Peter 1:19 Rather, the payment that freed you was the precious blood of Christ, the lamb with no defects or imperfections.

1 Peter 1:20 He is the lamb who was known long ago before the world existed, but for your good he became publicly known in the last period of time.

1 Peter 1:21 Through him you believe in God who brought Christ back to life and gave him glory. So your faith and confidence are in God.

1 Peter 1:22 Love each other with a warm love that comes from the heart. After all, you have purified yourselves by obeying the truth. As a result you have a sincere love for each other.

1 Peter 1:23 You have been born again, not from a seed that can be destroyed, but through God's everlasting word that can't be destroyed. That's why [Scripture says],

1 Peter 1:24 "All people are like grass, and all their beauty is like a flower of the field. The grass dries up and the flower drops off,

1 Peter 1:25 but the word of the Lord lasts forever." This word is the Good News that was told to you.

1 Peter 2:1 So get rid of every kind of evil, every kind of deception, hypocrisy, jealousy, and every kind of slander.

1 Peter 2:2 Desire God's pure word as newborn babies desire milk. Then you will grow in your salvation.

1 Peter 2:3 Certainly you have tasted that the Lord is good!

1 Peter 2:4 You are coming to Christ, the living stone who was rejected by humans but was chosen as precious by God.

1 Peter 2:5 You come to him as living stones, a spiritual house that is being built into a holy priesthood. So offer spiritual sacrifices that God accepts through Jesus Christ.

1 Peter 2:6 That is why Scripture says, “I am laying a chosen and precious cornerstone in Zion, and the person who believes in him will never be ashamed.”

1 Peter 2:7 This honor belongs to those who believe. But to those who don’t believe: “The stone that the builders rejected has become the cornerstone,

1 Peter 2:8 a stone that people trip over, a large rock that people find offensive.” The people tripped over the word because they refused to believe it. Therefore, this is how they ended up.

1 Peter 2:9 However, you are chosen people, a royal priesthood, a holy nation, people who belong to God. You were chosen to tell about the excellent qualities of God, who called you out of darkness into his marvelous light.

1 Peter 2:10 Once you were not God’s people, but now you are. Once you were not shown mercy, but now you have been shown mercy.

1 Peter 2:11 Dear friends, since you are foreigners and temporary residents [in the world], I’m encouraging you to keep away from the desires of your corrupt nature. These desires constantly attack you.

1 Peter 2:12 Live decent lives among unbelievers. Then, although they ridicule you as if you were doing wrong while they are watching you do good things, they will praise God on the day he comes to help you.

1 Peter 2:13 Place yourselves under the authority of human governments to please the Lord. Obey the emperor. He holds the highest position of authority.

1 Peter 2:14 Also obey governors. They are people the emperor has sent to punish those who do wrong and to praise those who do right.

1 Peter 2:15 God wants you to silence the ignorance of foolish people by doing what is right.

1 Peter 2:16 Live as free people, but don’t hide behind your freedom when you do evil. Instead, use your freedom to serve God.

1 Peter 2:17 Honor everyone. Love your brothers and sisters in the faith. Fear God. Honor the emperor.

1 Peter 2:18 Slaves, place yourselves under the authority of your owners and show them complete respect. Obey not only those owners who are good and kind, but also those who are unfair.

1 Peter 2:19 God is pleased if a person is aware of him while enduring the pains of unjust suffering.

1 Peter 2:20 What credit do you deserve if you endure a beating for doing something wrong? But if you endure suffering for doing something good, God is pleased with you.

1 Peter 2:21 God called you to endure suffering because Christ suffered for you. He left you an example so that you could follow in his footsteps.

1 Peter 2:22 Christ never committed any sin. He never spoke deceitfully.

1 Peter 2:23 Christ never verbally abused those who verbally abused him. When he suffered, he didn’t make any threats but left everything to the one who judges fairly.

1 Peter 2:24 Christ carried our sins in his body on the cross so that freed from our sins, we could live a life that has God’s approval. His wounds have healed you.

1 Peter 2:25 You were like lost sheep. Now you have come back to the shepherd and bishop of your lives.

1 Peter 3:1 Wives, in a similar way, place yourselves under your husbands’ authority. Some husbands may not obey God’s word. Their wives could win these men [for Christ] by the way they live without saying anything.

1 Peter 3:2 Their husbands would see how pure and reverent their lives are.

1 Peter 3:3 Wives must not let their beauty be something external. Beauty doesn’t come from hairstyles, gold jewelry, or clothes.

1 Peter 3:4 Rather, beauty is something internal that can’t be destroyed. Beauty expresses itself in a gentle and quiet attitude which God considers precious.

1 Peter 3:5 After all, this is how holy women who had confidence in God expressed their beauty in the past. They placed themselves under their husbands’ authority

1 Peter 3:6 as Sarah did. Sarah obeyed Abraham and spoke to him respectfully. You became Sarah’s daughters by not letting anything make you afraid to do good.

1 Peter 3:7 Husbands, in a similar way, live with your wives with understanding since they are weaker than you are. Honor your wives as those who share God’s life-giving kindness so that nothing will interfere with your prayers.

1 Peter 3:8 Finally, everyone must live in harmony, be sympathetic, love each other, have compassion, and be humble.

1 Peter 3:9 Don’t pay people back with evil for the evil they do to you, or ridicule those who ridicule you. Instead, bless them, because you were called to inherit a blessing.

1 Peter 3:10 “People who want to live a full life and enjoy good days must keep their tongues from saying evil things, and their lips from speaking deceitful things.

1 Peter 3:11 They must turn away from evil and do good. They must seek peace and pursue it.

1 Peter 3:12 The Lord's eyes are on those who do what he approves. His ears hear their prayer. The Lord confronts those who do evil."

1 Peter 3:13 Who will harm you if you are devoted to doing what is good?

1 Peter 3:14 But even if you suffer for doing what God approves, you are blessed. Don't be afraid of those who want to harm you. Don't get upset.

1 Peter 3:15 But dedicate your lives to Christ as Lord. Always be ready to defend your confidence [in God] when anyone asks you to explain it. However, make your defense with gentleness and respect.

1 Peter 3:16 Keep your conscience clear. Then those who treat the good Christian life you live with contempt will feel ashamed that they have ridiculed you.

1 Peter 3:17 After all, if it is God's will, it's better to suffer for doing good than for doing wrong.

1 Peter 3:18 This is true because Christ suffered for our sins once. He was an innocent person, but he suffered for guilty people so that he could bring you to God. His body was put to death, but he was brought to life through his spirit.

1 Peter 3:19 In it he also went to proclaim his victory to the spirits kept in prison.

1 Peter 3:20 They are like those who disobeyed long ago in the days of Noah when God waited patiently while Noah built the ship. In this ship a few people-eight in all-were saved by water.

1 Peter 3:21 Baptism, which is like that water, now saves you. Baptism doesn't save by removing dirt from the body. Rather, baptism is a request to God for a clear conscience. It saves you through Jesus Christ, who came back from death to life.

1 Peter 3:22 Christ has gone to heaven where he has the highest position that God gives. Angels, rulers, and powers have been placed under his authority.

1 Peter 4:1 Since Christ has suffered physically, take the same attitude that he had. (A person who has suffered physically no longer sins.)

1 Peter 4:2 That way you won't be guided by sinful human desires as you live the rest of your lives on earth. Instead, you will be guided by what God wants you to do.

1 Peter 4:3 You spent enough time in the past doing what unbelievers like to do. You were promiscuous, had sinful desires, got drunk, went to wild parties, and took part in the forbidden worship of false gods.

1 Peter 4:4 Unbelievers insult you now because they are surprised that you no longer join them in the same excesses of wild living.

1 Peter 4:5 They will give an account to the one who is ready to judge the living and the dead.

1 Peter 4:6 After all, the Good News was told to people like that, although they are now dead. It was told to them so that they could be judged like humans in their earthly lives and live like God in their spiritual lives.

1 Peter 4:7 The end of everything is near. Therefore, practice self-control, and keep your minds clear so that you can pray.

1 Peter 4:8 Above all, love each other warmly, because love covers many sins.

1 Peter 4:9 Welcome each other as guests without complaining.

1 Peter 4:10 Each of you as a good manager must use the gift that God has given you to serve others.

1 Peter 4:11 Whoever speaks must speak God’s words. Whoever serves must serve with the strength God supplies so that in every way God receives glory through Jesus Christ. Glory and power belong to Jesus Christ forever and ever! Amen.

1 Peter 4:12 Dear friends, don’t be surprised by the fiery troubles that are coming in order to test you. Don’t feel as though something strange is happening to you,

1 Peter 4:13 but be happy as you share Christ’s sufferings. Then you will also be full of joy when he appears again in his glory.

1 Peter 4:14 If you are insulted because of the name of Christ, you are blessed because the Spirit of glory-the Spirit of God-is resting on you.

1 Peter 4:15 If you suffer, you shouldn’t suffer for being a murderer, thief, criminal, or troublemaker.

1 Peter 4:16 If you suffer for being a Christian, don’t feel ashamed, but praise God for being called that name.

1 Peter 4:17 The time has come for the judgment to begin, and it will begin with God’s family. If it starts with us, what will be the end for those who refuse to obey the Good News of God?

1 Peter 4:18 If it’s hard for the person who has God’s approval to be saved, what will happen to the godless sinner?

1 Peter 4:19 Those who suffer because that is God’s will for them must entrust themselves to a faithful creator and continue to do what is good.

1 Peter 5:1 I appeal to your spiritual leaders. I make this appeal as a spiritual leader who also witnessed Christ’s sufferings and will share in the glory that will be revealed.

1 Peter 5:2 Be shepherds over the flock God has entrusted to you. Watch over it as God does: Don't do this because you have to, but because you want to. Don't do it out of greed, but out of a desire to serve.

1 Peter 5:3 Don't be rulers over the people entrusted to you, but be examples for the flock to follow.

1 Peter 5:4 Then, when the chief shepherd appears, you will receive the crown of glory that will never fade away.

1 Peter 5:5 Young people, in a similar way, place yourselves under the authority of spiritual leaders. Furthermore, all of you must serve each other with humility, because God opposes the arrogant but favors the humble.

1 Peter 5:6 Be humbled by God's power so that when the right time comes he will honor you.

1 Peter 5:7 Turn all your anxiety over to God because he cares for you.

1 Peter 5:8 Keep your mind clear, and be alert. Your opponent the devil is prowling around like a roaring lion as he looks for someone to devour.

1 Peter 5:9 Be firm in the faith and resist him, knowing that other believers throughout the world are going through the same kind of suffering.

1 Peter 5:10 God, who shows you his kindness and who has called you through Christ Jesus to his eternal glory, will restore you, strengthen you, make you strong, and support you as you suffer for a little while.

1 Peter 5:11 Power belongs to him forever. Amen.

1 Peter 5:12 I've written this short letter to you and I'm sending it by Silvanus, whom I regard as a faithful brother. I've written to encourage you and to testify that this is God's genuine good will. Remain firmly established in it!

1 Peter 5:13 Your sister church in Babylon, chosen by God, and my son Mark send you greetings.

1 Peter 5:14 Greet each other with a kiss of love. Peace to all of you who are in Christ.

2 Peter

1:1 From Simon Peter, a servant and apostle of Jesus Christ. To those who have obtained a faith that is as valuable as ours, a faith based on the approval that comes from our God and Savior, Jesus Christ.

2 Peter 1:2 May good will and peace fill your lives through your knowledge about Jesus, our God and Lord!

2 Peter 1:3 God’s divine power has given us everything we need for life and for godliness. This power was given to us through knowledge of the one who called us by his own glory and integrity.

2 Peter 1:4 Through his glory and integrity he has given us his promises that are of the highest value. Through these promises you will share in the divine nature because you have escaped the corruption that sinful desires cause in the world.

2 Peter 1:5 Because of this, make every effort to add integrity to your faith; and to integrity add knowledge;

2 Peter 1:6 to knowledge add self-control; to self-control add endurance; to endurance add godliness;

2 Peter 1:7 to godliness add Christian affection; and to Christian affection add love.

2 Peter 1:8 If you have these qualities and they are increasing, it demonstrates that your knowledge about our Lord Jesus Christ is living and productive.

2 Peter 1:9 If these qualities aren’t present in your life, you’re shortsighted and have forgotten that you were cleansed from your past sins.

2 Peter 1:10 Therefore, brothers and sisters, use more effort to make God’s calling and choosing of you secure. If you keep doing this, you will never fall away.

2 Peter 1:11 Then you will also be given the wealth of entering into the eternal kingdom of our Lord and Savior Jesus Christ.

2 Peter 1:12 Therefore, I will always remind you about these qualities, although you already know about them and are well-grounded in the truth that you now have.

2 Peter 1:13 As long as I’m still alive, I think it’s right to refresh your memory.

2 Peter 1:14 I know that I will die soon. Our Lord Jesus Christ has made that clear to me.

2 Peter 1:15 So I will make every effort to see that you remember these things after I die.

2 Peter 1:16 When we apostles told you about the powerful coming of our Lord Jesus Christ, we didn’t base our message on clever myths that we made up. Rather, we witnessed his majesty with our own eyes.

2 Peter 1:17 For example, we were eyewitnesses when he received honor and glory from God the Father and when the voice of our majestic God spoke these words to him: “This is my Son, whom I love and in whom I delight.”

2 Peter 1:18 We heard that voice speak to him from heaven when we were with him on the holy mountain.

2 Peter 1:19 So we regard the words of the prophets as confirmed beyond all doubt. You're doing well by paying attention to their words. Continue to pay attention as you would to a light that shines in a dark place as you wait for day to come and the morning star to rise in your hearts.

2 Peter 1:20 First, you must understand this: No prophecy in Scripture is a matter of one's own interpretation.

2 Peter 1:21 No prophecy ever originated from humans. Instead, it was given by the Holy Spirit as humans spoke under God's direction.

2 Peter 2:1 False prophets were among God's people [in the past], as false teachers will be among you. They will secretly bring in their own destructive teachings. They will deny the Lord, who has bought them, and they will bring themselves swift destruction.

2 Peter 2:2 Many people will follow them in their sexual freedom and will cause others to dishonor the way of truth.

2 Peter 2:3 In their greed they will use good-sounding arguments to exploit you. The verdict against them from long ago is still in force, and their destruction is not asleep.

2 Peter 2:4 God didn't spare angels who sinned. He threw them into hell, where he has secured them with chains of darkness and is holding them for judgment.

2 Peter 2:5 God didn't spare the ancient world either. He brought the flood on the world of ungodly people, but he protected Noah and seven other people. Noah was his messenger who told people about the kind of life that has God's approval.

2 Peter 2:6 God condemned the cities of Sodom and Gomorrah and destroyed them by burning them to ashes. He made those cities an example to ungodly people of what is going to happen to them.

2 Peter 2:7 Yet, God rescued Lot, a man who had his approval. Lot was distressed by the lifestyle of people who had no principles and lived in sexual freedom.

2 Peter 2:8 Although he was a man who had God's approval, he lived among the people of Sodom and Gomorrah. Each day was like torture to him as he saw and heard the immoral things that people did.

2 Peter 2:9 Since the Lord did all this, he knows how to rescue godly people when they are tested. He also knows how to hold immoral people for punishment on the day of judgment.

2 Peter 2:10 This is especially true of those who follow their corrupt nature along the path of impure desires and who despise the Lord's authority. These false teachers are bold and arrogant. They aren't afraid to insult the [Lord's] glory.

2 Peter 2:11 Angels, who have more strength and power than these teachers, don't bring an insulting judgment against them from the Lord.

2 Peter 2:12 These false teachers insult what they don't understand. They are like animals, which are creatures of instinct that are born to be caught and killed. So they will be destroyed like animals

2 Peter 2:13 and lose what their wrongdoing earned them. These false teachers are stains and blemishes. They take pleasure in holding wild parties in broad daylight. They especially enjoy deceiving you while they eat with you.

2 Peter 2:14 They're always looking for an adulterous woman. They can't stop looking for sin as they seduce people who aren't sure of what they believe. Their minds are focused on their greed. They are cursed.

2 Peter 2:15 These false teachers have left the straight path and wandered off to follow the path of Balaam, son of Beor. Balaam loved what his wrongdoing earned him.

2 Peter 2:16 But he was convicted for his evil. A donkey, which normally can't talk, spoke with a human voice and wouldn't allow the prophet to continue his insanity.

2 Peter 2:17 These false teachers are dried-up springs. They are a mist blown around by a storm. Gloomy darkness has been kept for them.

2 Peter 2:18 They arrogantly use nonsense to seduce people by appealing to their sexual desires, especially to sexual freedom. They seduce people who have just escaped from those who live in error.

2 Peter 2:19 They promise these people freedom, but they themselves are slaves to corruption. A person is a slave to whatever he gives in to.

2 Peter 2:20 People can know our Lord and Savior Jesus Christ and escape the world's filth. But if they get involved in this filth again and give in to it, they are worse off than they were before.

2 Peter 2:21 It would have been better for them never to have known the way of life that God approves of than to know it and turn their backs on the holy life God told them to live.

2 Peter 2:22 These proverbs have come true for them: "A dog goes back to its vomit," and "A sow that has been washed goes back to roll around in the mud."

2 Peter 3:1 Dear friends, this is the second letter I'm writing to you. In both letters I'm trying to refresh your memory.

2 Peter 3:2 I want you to remember the words spoken in the past by the holy prophets and what the Lord and Savior commanded you through your apostles.

2 Peter 3:3 First, you must understand this: In the last days people who follow their own desires will appear. These disrespectful people will ridicule [God's promise]

2 Peter 3:4 by saying, "What's happened to his promise to return? Ever since our ancestors died, everything continues as it did from the beginning of the world."

2 Peter 3:5 They are deliberately ignoring one fact: Because of God's word, heaven and earth existed a long time ago. The earth [appeared] out of water and was kept alive by water.

2 Peter 3:6 Water also flooded and destroyed that world.

2 Peter 3:7 By God's word, the present heaven and earth are designated to be burned. They are being kept until the day ungodly people will be judged and destroyed.

2 Peter 3:8 Dear friends, don't ignore this fact: One day with the Lord is like a thousand years, and a thousand years are like one day.

2 Peter 3:9 The Lord isn't slow to do what he promised, as some people think. Rather, he is patient for your sake. He doesn't want to destroy anyone but wants all people to have an opportunity to turn to him and change the way they think and act.

2 Peter 3:10 The day of the Lord will come like a thief. On that day heaven will pass away with a roaring sound. Everything that makes up the universe will burn and be destroyed. The earth and everything that people have done on it will be exposed.

2 Peter 3:11 All these things will be destroyed in this way. So think of the kind of holy and godly lives you must live

2 Peter 3:12 as you look forward to the day of God and eagerly wait for it to come. When that day comes, heaven will be on fire and will be destroyed. Everything that makes up the universe will burn and melt.

2 Peter 3:13 But we look forward to what God has promised-a new heaven and a new earth-a place where everything that has God's approval lives.

2 Peter 3:14 Therefore, dear friends, with this to look forward to, make every effort to have him find you at peace, without [spiritual] stains or blemishes.

2 Peter 3:15 Think of our Lord's patience as an opportunity [for us] to be saved. This is what our dear brother Paul wrote to you about, using the wisdom God gave him.

2 Peter 3:16 He talks about this subject in all his letters. Some things in his letters are hard to understand. Ignorant people and people who aren't sure of what they believe distort what Paul says in his letters the same way they distort the rest of the Scriptures. These people will be destroyed.

2 Peter 3:17 Dear friends, you already know these things. So be on your guard not to be carried away by the deception of people who have no principles. Then you won't fall from your firm position.

2 Peter 3:18 But grow in the good will and knowledge of our Lord and Savior Jesus Christ. Glory belongs to him now and for that eternal day! Amen.

1 John

1:1 The Word of life existed from the beginning. We have heard it. We have seen it. We observed and touched it.

1 John 1:2 This life was revealed to us. We have seen it, and we testify about it. We are reporting to you about this eternal life that was in the presence of the Father and was revealed to us.

1 John 1:3 This is the life we have seen and heard. We are reporting about it to you also so that you, too, can have a relationship with us. Our relationship is with the Father and with his Son Jesus Christ.

1 John 1:4 We are writing this so that we can be completely filled with joy.

1 John 1:5 This is the message we heard from Christ and are reporting to you: God is light, and there isn't any darkness in him.

1 John 1:6 If we say, "We have a relationship with God" and yet live in the dark, we're lying. We aren't being truthful.

1 John 1:7 But if we live in the light in the same way that God is in the light, we have a relationship with each other. And the blood of his Son Jesus cleanses us from every sin.

1 John 1:8 If we say, "We aren't sinful" we are deceiving ourselves, and the truth is not in us.

1 John 1:9 God is faithful and reliable. If we confess our sins, he forgives them and cleanses us from everything we've done wrong.

1 John 1:10 If we say, "We have never sinned," we turn God into a liar and his Word is not in us.

1 John 2:1 My dear children, I'm writing this to you so that you will not sin. Yet, if anyone does sin, we have Jesus Christ, who has God's full approval. He speaks on our behalf when we come into the presence of the Father.

1 John 2:2 He is the payment for our sins, and not only for our sins, but also for the sins of the whole world.

1 John 2:3 We are sure that we know Christ if we obey his commandments.

1 John 2:4 The person who says, "I know him," but doesn't obey his commandments is a liar. The truth isn't in that person.

1 John 2:5 But whoever obeys what Christ says is the kind of person in whom God's love is perfected. That's how we know we are in Christ.

1 John 2:6 Those who say that they live in him must live the same way he lived.

1 John 2:7 Dear friends, it's not as though I'm writing to give you a new commandment. Rather, I'm giving you an old commandment that you've had from the beginning. It's the old commandment you've already heard.

1 John 2:8 On the other hand, I'm writing to give you a new commandment. It's a truth that exists in Christ and in you: The darkness is fading, and the true light is already shining.

1 John 2:9 Those who say that they are in the light but hate other believers are still in the dark.

1 John 2:10 Those who love other believers live in the light. Nothing will destroy the faith of those who live in the light.

1 John 2:11 Those who hate other believers are in the dark and live in the dark. They don't know where they're going, because they can't see in the dark.

1 John 2:12 I'm writing to you, dear children, because your sins are forgiven through Christ.

1 John 2:13 I'm writing to you, fathers, because you know Christ who has existed from the beginning. I'm writing to you, young people, because you have won the victory over the evil one.

1 John 2:14 I've written to you, children, because you know the Father. I've written to you, fathers, because you know Christ, who has existed from the beginning. I've written to you, young people, because you are strong and God's word lives in you. You have won the victory over the evil one.

1 John 2:15 Don't love the world and what it offers. Those who love the world don't have the Father's love in them.

1 John 2:16 Not everything that the world offers-physical gratification, greed, and extravagant lifestyles-comes from the Father. It comes from the world, and

1 John 2:17 the world and its evil desires are passing away. But the person who does what God wants lives forever.

1 John 2:18 Children, it's the end of time. You've heard that an antichrist is coming. Certainly, many antichrists are already here. That's how we know it's the end of time.

1 John 2:19 They left us. However, they were never really part of us. If they had been, they would have stayed with us. But by leaving they made it clear that none of them were part of us.

1 John 2:20 The Holy One has anointed you, so all of you have knowledge.

1 John 2:21 I'm writing to you because you know the truth, not because you don't know the truth. You know that no lie ever comes from the truth.

1 John 2:22 Who is a liar? Who else but the person who rejects Jesus as the Messiah? The person who rejects the Father and the Son is an antichrist.

1 John 2:23 Everyone who rejects the Son doesn't have the Father either. The person who acknowledges the Son also has the Father.

1 John 2:24 Make sure that the message you heard from the beginning lives in you. If that message lives in you, you will also live in the Son and in the Father.

1 John 2:25 Christ has given us the promise of eternal life.

1 John 2:26 I'm writing to you about those who are trying to deceive you.

1 John 2:27 The anointing you received from Christ lives in you. You don't need anyone to teach you something else. Instead, Christ's anointing teaches you about everything. His anointing is true and contains no lie. So live in Christ as he taught you to do.

1 John 2:28 Now, dear children, live in Christ. Then, when he appears we will have confidence, and when he comes we won't turn from him in shame.

1 John 2:29 If you know that Christ has God's approval, you also know that everyone who does what God approves of has been born from God.

1 John 3:1 Consider this: The Father has given us his love. He loves us so much that we are actually called God's dear children. And that's what we are. For this reason the world doesn't recognize us, and it didn't recognize him either.

1 John 3:2 Dear friends, now we are God's children. What we will be isn't completely clear yet. We do know that when Christ appears we will be like him because we will see him as he is.

1 John 3:3 So all people who have this confidence in Christ keep themselves pure, as Christ is pure.

1 John 3:4 Those who live sinful lives are disobeying God. Sin is disobedience.

1 John 3:5 You know that Christ appeared in order to take away our sins. He isn't sinful.

1 John 3:6 Those who live in Christ don't go on sinning. Those who go on sinning haven't seen or known Christ.

1 John 3:7 Dear children, don't let anyone deceive you. Whoever does what God approves of has God's approval as Christ has God's approval.

1 John 3:8 The person who lives a sinful life belongs to the devil, because the devil has been committing sin since the beginning. The reason that the Son of God appeared was to destroy what the devil does.

1 John 3:9 Those who have been born from God don't live sinful lives. What God has said lives in them, and they can't live sinful lives. They have been born from God.

1 John 3:10 This is the way God’s children are distinguished from the devil’s children. Everyone who doesn’t do what is right or love other believers isn’t God’s child.

1 John 3:11 The message that you have heard from the beginning is to love each other.

1 John 3:12 Don’t be like Cain. He was a child of the evil one and murdered his brother. And why did Cain murder his brother? Because the things Cain did were evil and the things his brother did had God’s approval.

1 John 3:13 Brothers and sisters, don’t be surprised if the world hates you.

1 John 3:14 We know that we have passed from death to life, because we love other believers. The person who doesn’t grow in love remains in death.

1 John 3:15 Everyone who hates another believer is a murderer, and you know that a murderer doesn’t have eternal life.

1 John 3:16 We understand what love is when we realize that Christ gave his life for us. That means we must give our lives for other believers.

1 John 3:17 Now, suppose a person has enough to live on and notices another believer in need. How can God’s love be in that person if he doesn’t bother to help the other believer?

1 John 3:18 Dear children, we must show love through actions that are sincere, not through empty words.

1 John 3:19 This is how we will know that we belong to the truth and how we will be reassured in his presence.

1 John 3:20 Whenever our conscience condemns us, we will be reassured that God is greater than our conscience and knows everything.

1 John 3:21 Dear friends, if our conscience doesn’t condemn us, we can boldly look to God

1 John 3:22 and receive from him anything we ask. We receive it because we obey his commandments and do what pleases him.

1 John 3:23 This is his commandment: to believe in his Son, the one named Jesus Christ, and to love each other as he commanded us.

1 John 3:24 Those who obey Christ’s commandments live in God, and God lives in them. We know that he lives in us because he has given us the Spirit.

1 John 4:1 Dear friends, don’t believe all people who say that they have the Spirit. Instead, test them. See whether the spirit they have is from God, because there are many false prophets in the world.

1 John 4:2 This is how you can recognize God’s Spirit: Every person who declares that Jesus Christ has come as a human has the Spirit that is from God.

1 John 4:3 But every person who doesn’t declare that Jesus Christ has come as a human has a spirit that isn’t from God. This is the spirit of the antichrist that you have heard is coming. That spirit is already in the world.

1 John 4:4 Dear children, you belong to God. So you have won the victory over these people, because the one who is in you is greater than the one who is in the world.

1 John 4:5 These people belong to the world. That’s why they speak the thoughts of the world, and the world listens to them.

1 John 4:6 We belong to God. The person who knows God listens to us. Whoever doesn’t belong to God doesn’t listen to us. That’s how we can tell the Spirit of truth from the spirit of lies.

1 John 4:7 Dear friends, we must love each other because love comes from God. Everyone who loves has been born from God and knows God.

1 John 4:8 The person who doesn’t love doesn’t know God, because God is love.

1 John 4:9 God has shown us his love by sending his only Son into the world so that we could have life through him.

1 John 4:10 This is love: not that we have loved God, but that he loved us and sent his Son to be the payment for our sins.

1 John 4:11 Dear friends, if this is the way God loved us, we must also love each other.

1 John 4:12 No one has ever seen God. If we love each other, God lives in us, and his love is perfected in us.

1 John 4:13 We know that we live in him and he lives in us because he has given us his Spirit.

1 John 4:14 We have seen and testify to the fact that the Father sent his Son as the Savior of the world.

1 John 4:15 God lives in those who declare that Jesus is the Son of God, and they live in God.

1 John 4:16 We have known and believed that God loves us. God is love. Those who live in God’s love live in God, and God lives in them.

1 John 4:17 God’s love has reached its goal in us. So we look ahead with confidence to the day of judgment. While we are in this world, we are exactly like him [with regard to love].

1 John 4:18 No fear exists where his love is. Rather, perfect love gets rid of fear, because fear involves punishment. The person who lives in fear doesn’t have perfect love.

1 John 4:19 We love because God loved us first.

1 John 4:20 Whoever says, “I love God,” but hates another believer is a liar. People who don’t love other believers, whom they have seen, can’t love God, whom they have not seen.

1 John 4:21 Christ has given us this commandment: The person who loves God must also love other believers.

1 John 5:1 Everyone who believes that Jesus is the Messiah has been born from God. Everyone who loves the Father also loves his children.

1 John 5:2 We know that we love God’s children when we love God by obeying his commandments.

1 John 5:3 To love God means that we obey his commandments. Obeying his commandments isn’t difficult

1 John 5:4 because everyone who has been born from God has won the victory over the world. Our faith is what wins the victory over the world.

1 John 5:5 Who wins the victory over the world? Isn’t it the person who believes that Jesus is the Son of God?

1 John 5:6 This Son of God is Jesus Christ, who came by water and blood. He didn’t come with water only, but with water and with blood. The Spirit is the one who verifies this, because the Spirit is the truth.

1 John 5:7 There are three witnesses:

1 John 5:8 the Spirit, the water, and the blood. These three witnesses agree.

1 John 5:9 We accept human testimony. God’s testimony is greater because it is the testimony that he has given about his Son.

1 John 5:10 Those who believe in the Son of God have the testimony of God in them. Those who don’t believe God have made God a liar. They haven’t believed the testimony that God has given about his Son.

1 John 5:11 This is the testimony: God has given us eternal life, and this life is found in his Son.

1 John 5:12 The person who has the Son has this life. The person who doesn’t have the Son of God doesn’t have this life.

1 John 5:13 I’ve written this to those who believe in the Son of God so that they will know that they have eternal life.

1 John 5:14 We are confident that God listens to us if we ask for anything that has his approval.

1 John 5:15 We know that he listens to our requests. So we know that we already have what we ask him for.

1 John 5:16 If you see another believer committing a sin that doesn’t lead to death, you should pray that God would give that person life. This is true for those who commit sins that don’t lead to death. There is a sin that leads to death. I’m not telling you to pray about that.

1 John 5:17 Every kind of wrongdoing is sin, yet there are sins that don't lead to death.

1 John 5:18 We know that those who have been born from God don't go on sinning. Rather, the Son of God protects them, and the evil one can't harm them.

1 John 5:19 We know that we are from God, and that the whole world is under the control of the evil one.

1 John 5:20 We know that the Son of God has come and has given us understanding so that we know the real God. We are in the one who is real, his Son Jesus Christ. This Jesus Christ is the real God and eternal life.

1 John 5:21 Dear children, guard yourselves from false gods.

2 John

1:1 From the church leader. To the chosen lady and her children, whom I love because we share the truth. I'm not the only one who loves you. Everyone who knows the truth also loves you.

2 John 1:2 We love you because of the truth which lives in us and will be with us forever.

2 John 1:3 Good will, mercy, and peace will be with us. They come from God the Father and from Jesus Christ, who in truth and love is the Father's Son.

2 John 1:4 I was very happy to find some of your children living in the truth as the Father has commanded us.

2 John 1:5 Dear lady, I'm now requesting that we continue to love each other. It's not as though I'm writing to give you a new commandment. Rather, from the beginning we were commanded to love each other.

2 John 1:6 Love means that we live by doing what he commands. We were commanded to live in love, and you have heard this from the beginning.

2 John 1:7 Many people who deceive others have gone into the world. They refuse to declare that Jesus Christ came in flesh and blood. This is the mark of a deceiver and an antichrist.

2 John 1:8 Be careful that you don't destroy what we've worked for, but that you receive your full reward.

2 John 1:9 Everyone who doesn't continue to teach what Christ taught doesn't have God. The person who continues to teach what Christ taught has both the Father and the Son.

2 John 1:10 If anyone comes to you and doesn't bring these teachings, don't take him into your home or even greet him.

2 John 1:11 Whoever greets him shares the evil things he's doing.

2 John 1:12 I have a lot to write to you. I would prefer not to write a letter. Instead, I hope to visit and talk things over with you personally. Then we will be completely filled with joy.

2 John 1:13 The children of your chosen sister greet you.

3 John

1:1 From the church leader. To my dear friend Gaius, whom I love because we share the truth.

3 John 1:2 Dear friend, I know that you are spiritually well. I pray that you're doing well in every other way and that you're healthy.

3 John 1:3 I was very happy when some believers came and told us that you are living according to the truth.

3 John 1:4 Nothing makes me happier than to hear that my children are living according to the truth.

3 John 1:5 Dear friend, you are showing your faith in whatever you do for other believers, especially when they're your guests.

3 John 1:6 These believers have told the congregation about your love. You will do well to support them on their trip in a way that proves you belong to God.

3 John 1:7 After all, they went on their trip to serve the one named Christ, and they didn't accept any help from the people to whom they went.

3 John 1:8 We must support believers who go on trips like this so that we can work together with them in spreading the truth.

3 John 1:9 I wrote a letter to the congregation. But Diotrephes, who loves to be in charge, won't accept us.

3 John 1:10 For this reason, when I come I will bring up what he's doing. He's not satisfied with saying malicious things about us. He also refuses to accept the believers [we send] as guests. He even tries to stop others who want to accept them and attempts to throw those people out of the congregation.

3 John 1:11 Dear friend, never imitate evil, but imitate good. The person who does good is from God. The person who does evil has never seen God.

3 John 1:12 Everyone, including the truth itself, says good things about Demetrius. We also say good things about him, and you know that what we say is true.

3 John 1:13 I have a lot to write to you. However, I would rather not write.

3 John 1:14 I hope to visit you very soon. Then we can talk things over personally.

3 John 1:15 Peace be with you! Your friends here send you their greetings. Greet each of our friends by name.

Juda

1:1 From Jude, a servant of Jesus Christ and brother of James. To those who have been called, who are loved by God the Father, and who are kept safe for Jesus Christ.

Juda 1:2 May mercy, peace, and love fill your lives!

Juda 1:3 Dear friends, I had intended to write to you about the salvation we share. But something has come up. It demands that I write to you and encourage you to continue your fight for the Christian faith that was entrusted to God's holy people once for all time.

Juda 1:4 Some people have slipped in among you unnoticed. Not long ago they were condemned in writing for the following reason: They are people to whom God means nothing. They use God's kindness as an excuse for sexual freedom and deny our only Master and Lord, Jesus Christ.

Juda 1:5 I want to remind you about what you already know: The Lord once saved his people from Egypt. But on another occasion he destroyed those who didn't believe.

Juda 1:6 He held angels for judgment on the great day. They were held in darkness, bound by eternal chains. These are the angels who didn't keep their position of authority but abandoned their assigned place.

Juda 1:7 What happened to Sodom and Gomorrah and the cities near them is an example for us of the punishment of eternal fire. The people of these cities suffered the same fate that God's people and the angels did, because they committed sexual sins and engaged in homosexual activities.

Juda 1:8 Yet, in a similar way, the people who slipped in among you are dreamers. They contaminate their bodies with sin, reject the Lord's authority, and insult his glory.

Juda 1:9 When the archangel Michael argued with the devil, they were arguing over the body of Moses. But Michael didn't dare to hand down a judgment against the devil. Instead, Michael said, "May the Lord reprimand you!"

Juda 1:10 Whatever these people don't understand, they insult. Like animals, which are creatures of instinct, they use whatever they know to destroy themselves.

Juda 1:11 How horrible it will be for them! They have followed the path of Cain. They have rushed into Balaam's error to make a profit. They have rebelled like Korah and destroyed themselves.

Juda 1:12 These people are a disgrace at the special meals you share with other believers. They eat with you and don't feel ashamed. They are shepherds who care [only] for themselves. They are dry clouds blown around by the winds. They are withered, uprooted trees without any fruit. As a result, they have died twice.

Juda 1:13 Their shame is like the foam on the wild waves of the sea. They are wandering stars for whom gloomy darkness is kept forever.

Juda 1:14 Furthermore, Enoch, from the seventh generation after Adam, prophesied about them. He said, "The Lord has come with countless thousands of his holy angels.

Juda 1:15 He has come to judge all these people. He has come to convict all these ungodly sinners for all the ungodly things they have done and all the harsh things they have said about him."

Juda 1:16 These people complain, find fault, follow their own desires, say arrogant things, and flatter people in order to take advantage of them.

Juda 1:17 Dear friends, remember what the apostles of our Lord Jesus Christ told you to expect:

Juda 1:18 "In the last times people who ridicule [God] will appear. They will follow their own ungodly desires."

Juda 1:19 These are the people who cause divisions. They are concerned about physical things, not spiritual things.

Juda 1:20 Dear friends, use your most holy faith to grow. Pray with the Holy Spirit's help.

Juda 1:21 Remain in God's love as you look for the mercy of our Lord Jesus Christ to give you eternal life.

Juda 1:22 Show mercy to those who have doubts.

Juda 1:23 Save others by snatching them from the fire [of hell]. Show mercy to others, even though you are afraid that you might be stained by their sinful lives.

Juda 1:24 God can guard you so that you don't fall and so that you can be full of joy as you stand in his glorious presence without fault.

Juda 1:25 Before time began, now, and for eternity glory, majesty, power, and authority belong to the only God, our Savior, through Jesus Christ our Lord. Amen.

Revelation

1:1 This is the revelation of Jesus Christ. God gave it to him to show his servants the things that must happen soon. He sent this revelation through his angel to his servant John.

Revelation 1:2 John testified about what he saw: God's word and the testimony about Jesus Christ.

Revelation 1:3 Blessed is the one who reads, as well as those who hear the words of this prophecy and pay attention to what is written in it because the time is near.

Revelation 1:4 From John to the seven churches in the province of Asia. Good will and peace to you from the one who is, the one who was, and the one who is coming, from the seven spirits who are in front of his throne,

Revelation 1:5 and from Jesus Christ, the witness, the trustworthy one, the first to come back to life, and the ruler over the kings of the earth. Glory and power forever and ever belong to the one who loves us and has freed us from our sins by his blood

Revelation 1:6 and has made us a kingdom, priests for God his Father. Amen.

Revelation 1:7 Look! He is coming in the clouds. Every eye will see him, even those who pierced him. Every tribe on earth will mourn because of him. This is true. Amen.

Revelation 1:8 “I am the A and the Z,” says the Lord God, the one who is, the one who was, and the one who is coming, the Almighty.

Revelation 1:9 I am John, your brother. I share your suffering, ruling, and endurance because of Jesus. I was [exiled] on the island of Patmos because of God’s word and the testimony about Jesus.

Revelation 1:10 I came under the Spirit’s power on the Lord’s day. I heard a loud voice behind me like a trumpet,

Revelation 1:11 saying, “Write on a scroll what you see, and send it to the seven churches: Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, and Laodicea.”

Revelation 1:12 I turned toward the voice which was talking to me, and when I turned, I saw seven gold lamp stands.

Revelation 1:13 There was someone like the Son of Man among the lamp stands. He was wearing a robe that reached his feet. He wore a gold belt around his waist.

Revelation 1:14 His head and his hair were white like wool-like snow. His eyes were like flames of fire.

Revelation 1:15 His feet were like glowing bronze refined in a furnace. His voice was like the sound of raging waters.

Revelation 1:16 In his right hand he held seven stars, and out of his mouth came a sharp, two-edged sword. His face was like the sun when it shines in all its brightness.

Revelation 1:17 When I saw him, I fell down at his feet like a dead man. Then he laid his right hand on me and said, “Don’t be afraid! I am the first and the last, Revelation 1:18 the living one. I was dead, but now I am alive forever. I have the keys of death and hell.

Revelation 1:19 Therefore, write down what you have seen, what is, and what is going to happen after these things.

Revelation 1:20 The hidden meaning of the seven stars that you saw in my right hand and the seven gold lamp stands is this: The seven stars are the messengers of the seven churches, and the seven lamp stands are the seven churches.

Revelation 2:1 “To the messenger of the church in Ephesus, write: The one who holds the seven stars in his right hand, the one who walks among the seven gold lamp stands, says:

Revelation 2:2 I know what you have done-how hard you have worked and how you have endured. I also know that you cannot tolerate wicked people. You have tested those who call themselves apostles but are not apostles. You have discovered that they are liars.

Revelation 2:3 You have endured, suffered trouble because of my name, and have not grown weary.

Revelation 2:4 However, I have this against you: The love you had at first is gone.

Revelation 2:5 Remember how far you have fallen. Return to me and change the way you think and act, and do what you did at first. I will come to you and take your lamp stand from its place if you don’t change.

Revelation 2:6 But you have this in your favor-you hate what the Nicolaitans are doing. I also hate what they’re doing.

Revelation 2:7 “Let the person who has ears listen to what the Spirit says to the churches. I will give the privilege of eating from the tree of life, which stands in the paradise of God, to everyone who wins the victory.

Revelation 2:8 “To the messenger of the church in Smyrna, write: The first and the last, who was dead and became alive, says:

Revelation 2:9 I know how you are suffering, how poor you are-but you are rich. I also know that those who claim to be Jews slander you. They are the synagogue of Satan.

Revelation 2:10 Don’t be afraid of what you are going to suffer. The devil is going to throw some of you into prison so that you may be tested. Your suffering will go on for ten days. Be faithful until death, and I will give you the crown of life.

Revelation 2:11 Let the person who has ears listen to what the Spirit says to the churches. Everyone who wins the victory will never be hurt by the second death.

Revelation 2:12 “To the messenger of the church in Pergamum, write: The one who holds the sharp two-edged sword says:

Revelation 2:13 I know where you live. Satan’s throne is there. You hold on to my name and have not denied your belief in me, even in the days of Antipas. He was my faithful witness who was killed in your presence, where Satan lives.

Revelation 2:14 But I have a few things against you: You have among you those who follow what Balaam taught Balak. Balak trapped the people of Israel by [encouraging] them to eat food sacrificed to idols and to sin sexually.

Revelation 2:15 You also have some who follow what the Nicolaitans teach.

Revelation 2:16 So return to me and change the way you think and act, or I will come to you quickly and wage war against them with the sword from my mouth.

Revelation 2:17 Let the person who has ears listen to what the Spirit says to the churches. I will give some of the hidden manna to everyone who wins the victory. I will also give each person a white stone with a new name written on it, a name that is known only to the person who receives it.

Revelation 2:18 “To the messenger of the church in Thyatira, write: The Son of God, whose eyes are like flames of fire and whose feet are like glowing bronze, says:

Revelation 2:19 I know what you do. I know your love, faith, service, and endurance. I also know that what you are doing now is greater than what you did at first.

Revelation 2:20 But I have something against you: You tolerate that woman Jezebel, who calls herself a prophet. She teaches and misleads my servants to sin sexually and to eat food sacrificed to idols.

Revelation 2:21 I gave her time to turn to me and change the way she thinks and acts, but she refuses to turn away from her sexual sins.

Revelation 2:22 Watch me! I’m going to throw her into a sickbed. Those who commit sexual sins with her will also suffer a lot, unless they turn away from what she is doing.

Revelation 2:23 I will kill her children. Then all the churches will know that I am the one who searches hearts and minds. I will reward each of you for what you have done.

Revelation 2:24 But the rest of you in Thyatira-all who don’t hold on to Jezebel’s teaching, who haven’t learned what are called the deep things of Satan-I won’t burden you with anything else.

Revelation 2:25 Just hold on to what you have until I come.

Revelation 2:26 I have received authority from my Father. I will give authority over the nations to everyone who wins the victory and continues to do what I want until the end.

Revelation 2:27 Those people will rule the nations with iron scepters and shatter them like pottery.

Revelation 2:28 I will also give them the morning star.

Revelation 2:29 Let the person who has ears listen to what the Spirit says to the churches.

Revelation 3:1 “To the messenger of the church in Sardis, write: The one who has God’s seven spirits and the seven stars says: I know what you have done. You are known for being alive, but you are dead.

Revelation 3:2 Be alert, and strengthen the things that are left which are about to die. I have found that what you are doing has not been completed in the sight of my God.

Revelation 3:3 So remember what you received and heard. Obey, and change the way you think and act. If you’re not alert, I’ll come like a thief. You don’t know when I will come.

Revelation 3:4 But you have a few people in Sardis who have kept their clothes clean. They will walk with me in white clothes because they deserve it.

Revelation 3:5 Everyone who wins the victory this way will wear white clothes. I will never erase their names from the Book of Life. I will acknowledge them in the presence of my Father and his angels.

Revelation 3:6 Let the person who has ears listen to what the Spirit says to the churches.

Revelation 3:7 “To the messenger of the church in Philadelphia, write: The one who is holy, who is true, who has the key of David, who opens [a door] that no one can shut, and who shuts [a door] that no one can open, says:

Revelation 3:8 I know what you have done. See, I have opened a door in front of you that no one can shut. You only have a little strength, but you have paid attention to my word and have not denied my name.

Revelation 3:9 I will make those who are in Satan’s synagogue come and bow at your feet and realize that I have loved you. They claim that they are Jewish, but they are lying.

Revelation 3:10 Because you have obeyed my command to endure, I will keep you safe during the time of testing which is coming to the whole world to test those living on earth.

Revelation 3:11 I am coming soon! Hold on to what you have so that no one takes your crown.

Revelation 3:12 I will make everyone who wins the victory a pillar in the temple of my God. They will never leave it again. I will write on them the name of my God, the name of the city of my God (the New Jerusalem coming down out of heaven from my God), and my new name.

Revelation 3:13 Let the person who has ears listen to what the Spirit says to the churches.

Revelation 3:14 “To the messenger of the church in Laodicea, write: The amen, the witness who is faithful and true, the source of God’s creation, says:

Revelation 3:15 I know what you have done, that you are neither cold nor hot. I wish you were cold or hot.

Revelation 3:16 But since you are lukewarm and not hot or cold, I’m going to spit you out of my mouth.

Revelation 3:17 You say, ‘I’m rich. I’m wealthy. I don’t need anything.’ Yet, you do not realize that you are miserable, pitiful, poor, blind, and naked.

Revelation 3:18 I advise you: Buy gold purified in fire from me so that you may be rich. Buy white clothes from me. Wear them so that you may keep your shameful, naked body from showing. Buy ointment to put on your eyes so that you may see.

Revelation 3:19 I correct and discipline everyone I love. Take this seriously, and change the way you think and act.

Revelation 3:20 Look, I’m standing at the door and knocking. If anyone listens to my voice and opens the door, I’ll come in and we’ll eat together.

Revelation 3:21 I will allow everyone who wins the victory to sit with me on my throne, as I have won the victory and have sat down with my Father on his throne.

Revelation 3:22 Let the person who has ears listen to what the Spirit says to the churches.”

Revelation 4:1 After these things I saw a door standing open in heaven. I heard the first voice like a trumpet speaking to me. It said, “Come up here, and I will show you what must happen after this.”

Revelation 4:2 Instantly, I came under the Spirit’s power. I saw a throne in heaven, and someone was sitting on it.

Revelation 4:3 The one sitting there looked like gray quartz and red quartz. There was a rainbow around the throne which looked like an emerald.

Revelation 4:4 Around that throne were 24 other thrones, and on these thrones sat 24 leaders wearing white clothes. They had gold crowns on their heads.

Revelation 4:5 Lightning, noise, and thunder came from the throne. Seven flaming torches were burning in front of the throne. These are the seven spirits of God.

Revelation 4:6 In front of the throne, there was something like a sea of glass as clear as crystal. In the center near the throne and around the throne were four living creatures covered with eyes in front and in back.

Revelation 4:7 The first living creature was like a lion, the second was like a young bull, the third had a face like a human, and the fourth was like a flying eagle.

Revelation 4:8 Each of the four living creatures had six wings and were covered with eyes, inside and out. Without stopping day or night they were singing, “Holy, holy, holy is the Lord God Almighty, who was, who is, and who is coming.”

Revelation 4:9 Whenever the living creatures give glory, honor, and thanks to the one who sits on the throne, to the one who lives forever and ever,

Revelation 4:10 the 24 leaders bow in front of the one who sits on the throne and worship the one who lives forever and ever. They place their crowns in front of the throne and say,

Revelation 4:11 “Our Lord and God, you deserve to receive glory, honor, and power because you created everything. Everything came into existence and was created because of your will.”

Revelation 5:1 I saw a scroll in the right hand of the one who sits on the throne. It had writing both on the inside and on the outside. It was sealed with seven seals.

Revelation 5:2 I saw a powerful angel calling out in a loud voice, “Who deserves to open the scroll and break the seals on it?”

Revelation 5:3 No one in heaven, on earth, or under the earth could open the scroll or look inside it.

Revelation 5:4 I cried bitterly because no one was found who deserved to open the scroll or look inside it.

Revelation 5:5 Then one of the leaders said to me, “Stop crying! The Lion from the tribe of Judah, the Root of David, has won the victory. He can open the scroll and the seven seals on it.”

Revelation 5:6 I saw a lamb standing in the center near the throne with the four living creatures and the leaders. The lamb looked like he had been slaughtered. He had seven horns and seven eyes, which are the seven spirits of God sent all over the world.

Revelation 5:7 He took the scroll from the right hand of the one who sits on the throne.

Revelation 5:8 When the lamb had taken the scroll, the four living creatures and the 24 leaders bowed in front of him. Each held a harp and a gold bowl full of incense, the prayers of God’s holy people.

Revelation 5:9 Then they sang a new song, “You deserve to take the scroll and open the seals on it, because you were slaughtered. You bought people with your blood to be God’s own. They are from every tribe, language, people, and nation.

Revelation 5:10 You made them a kingdom and priests for our God. They will rule as kings on the earth.”

Revelation 5:11 Then I heard the voices of many angels, the four living creatures, and the leaders surrounding the throne. They numbered ten thousand times ten thousand and thousands times thousands.

Revelation 5:12 In a loud voice they were singing, “The lamb who was slain deserves to receive power, wealth, wisdom, strength, honor, glory, and praise.”

Revelation 5:13 I heard every creature in heaven, on earth, under the earth, and on the sea. Every creature in those places was singing, “To the one who sits on the throne and to the lamb be praise, honor, glory, and power forever and ever.”

Revelation 5:14 The four living creatures said, “Amen!” Then the leaders bowed and worshiped.

Revelation 6:1 I watched as the lamb opened the first of the seven seals. I heard one of the four living creatures say with a voice like thunder, “Go!”

Revelation 6:2 Then I looked, and there was a white horse, and its rider had a bow. He was given a crown and rode off as a warrior to win battles.

Revelation 6:3 When the lamb opened the second seal, I heard the second living creature say, “Go!”

Revelation 6:4 A second horse went out. It was fiery red. Its rider was given the power to take peace away from the earth and to make people slaughter one another. So he was given a large sword.

Revelation 6:5 When the lamb opened the third seal, I heard the third living creature say, “Go!” I looked, and there was a black horse, and its rider held a scale.

Revelation 6:6 I heard what sounded like a voice from among the four living creatures, saying, “A quart of wheat for a day’s pay or three quarts of barley for a day’s pay. But do not damage the olive oil and the wine.”

Revelation 6:7 When the lamb opened the fourth seal, I heard the voice of the fourth living creature say, “Go!”

Revelation 6:8 I looked, and there was a pale horse, and its rider’s name was Death. Hell followed him. They were given power over one-fourth of the earth to kill people using wars, famines, plagues, and the wild animals on the earth.

Revelation 6:9 When the lamb opened the fifth seal, I saw under the altar the souls of those who had been slaughtered because of God’s word and the testimony they had given about him.

Revelation 6:10 They cried out in a loud voice, “Holy and true Master, how long before you judge and take revenge on those living on earth who shed our blood?”

Revelation 6:11 Each of the souls was given a white robe. They were told to rest a little longer until all their coworkers, the other Christians, would be killed as they had been killed.

Revelation 6:12 I watched as the lamb opened the sixth seal. A powerful earthquake struck. The sun turned as black as sackcloth made of hair. The full moon turned as red as blood.

Revelation 6:13 The stars fell from the sky to the earth like figs dropping from a fig tree when it is shaken by a strong wind.

Revelation 6:14 The sky vanished like a scroll being rolled up. Every mountain and island was moved from its place.

Revelation 6:15 Then the kings of the earth, the important people, the generals, the rich, the powerful, and all the slaves and free people hid themselves in caves and among the rocks in the mountains.

Revelation 6:16 They said to the mountains and rocks, “Fall on us, and hide us from the face of the one who sits on the throne and from the anger of the lamb,

Revelation 6:17 because the frightening day of their anger has come, and who is able to endure it?”

Revelation 7:1 After this I saw four angels standing at the four corners of the earth. They were holding back the four winds of the earth to keep them from blowing on the land, the sea, or any tree.

Revelation 7:2 I saw another angel coming from the east with the seal of the living God. He cried out in a loud voice to the four angels who had been allowed to harm the land and sea,

Revelation 7:3 “Don’t harm the land, the sea, or the trees until we have put the seal on the foreheads of the servants of our God.”

Revelation 7:4 I heard how many were sealed: 144,000. Those who were sealed were from every tribe of the people of Israel:

Revelation 7:5 12,000 from the tribe of Judah were sealed, 12,000 from the tribe of Reuben, 12,000 from the tribe of Gad,

Revelation 7:6 12,000 from the tribe of Asher, 12,000 from the tribe of Naphtali, 12,000 from the tribe of Manasseh,

Revelation 7:7 12,000 from the tribe of Simeon, 12,000 from the tribe of Levi, 12,000 from the tribe of Issachar,

Revelation 7:8 12,000 from the tribe of Zebulun, 12,000 from the tribe of Joseph, 12,000 from the tribe of Benjamin were sealed.

Revelation 7:9 After these things I saw a large crowd from every nation, tribe, people, and language. No one was able to count how many people there were. They were standing in front of the throne and the lamb. They were wearing white robes, holding palm branches in their hands,

Revelation 7:10 and crying out in a loud voice, “Salvation belongs to our God, who sits on the throne, and to the lamb!”

Revelation 7:11 All the angels stood around the throne with the leaders and the four living creatures. They bowed in front of the throne with their faces touching the ground, worshiped God,

Revelation 7:12 and said, “Amen! Praise, glory, wisdom, thanks, honor, power, and strength be to our God forever and ever! Amen!”

Revelation 7:13 One of the leaders asked me, “Who are these people wearing white robes, and where did they come from?”

Revelation 7:14 I answered him, “Sir, you know.” Then he told me, “These are the people who are coming out of the terrible suffering. They have washed their robes and made them white in the blood of the lamb.

Revelation 7:15 That is why they are in front of the throne of God. They serve him day and night in his temple. The one who sits on the throne will spread his tent over them.

Revelation 7:16 They will never be hungry or thirsty again. Neither the sun nor any burning heat will ever overcome them.

Revelation 7:17 The lamb in the center near the throne will be their shepherd. He will lead them to springs filled with the water of life, and God will wipe every tear from their eyes.”

Revelation 8:1 When he opened the seventh seal, there was silence in heaven for about half an hour.

Revelation 8:2 Then I saw the seven angels who stand in God’s presence, and they were given seven trumpets.

Revelation 8:3 Another angel came with a gold incense burner and stood at the altar. He was given a lot of incense to offer on the gold altar in front of the throne. He offered it with the prayers of all of God’s people.

Revelation 8:4 The smoke from the incense went up from the angel’s hand to God along with the prayers of God’s people.

Revelation 8:5 The angel took the incense burner, filled it with fire from the altar, and threw it on the earth. Then there was thunder, noise, lightning, and an earthquake.

Revelation 8:6 The seven angels who had the seven trumpets got ready to blow them.

Revelation 8:7 When the first angel blew his trumpet, hail and fire were mixed with blood, and were thrown on the earth. One-third of the earth was burned up, one-third of the trees were burned up, and all the green grass was burned up.

Revelation 8:8 When the second angel blew his trumpet, something like a huge mountain burning with fire was thrown into the sea. One-third of the sea turned into blood,

Revelation 8:9 one-third of the creatures that were living in the sea died, and one-third of the ships were destroyed.

Revelation 8:10 When the third angel blew his trumpet, a huge star flaming like a torch fell from the sky. It fell on one-third of the rivers and on the springs.

Revelation 8:11 That star was named Wormwood. One-third of the water turned into wormwood, and many people died from this water because it had turned bitter.

Revelation 8:12 When the fourth angel blew his trumpet, one-third of the sun, one-third of the moon, and one-third of the stars were struck so that one-third of them turned dark. There was no light for one-third of the day and one-third of the night.

Revelation 8:13 I saw an eagle flying overhead, and I heard it say in a loud voice, “Catastrophe, catastrophe, catastrophe for those living on earth, because of the remaining trumpet blasts which the three angels are about to blow.”

Revelation 9:1 When the fifth angel blew his trumpet, I saw a star that had fallen to earth from the sky. The star was given the key to the shaft of the bottomless pit.

Revelation 9:2 It opened the shaft of the bottomless pit, and smoke came out of the shaft like the smoke from a large furnace. The smoke darkened the sun and the air.

Revelation 9:3 Locusts came out of the smoke onto the earth, and they were given power like the power of earthly scorpions.

Revelation 9:4 They were told not to harm any grass, green plant, or tree on the earth. They could harm only the people who do not have the seal of God on their foreheads.

Revelation 9:5 They were not allowed to kill them. They were only allowed to torture them for five months. Their torture was like the pain of a scorpion’s sting.

Revelation 9:6 At that time people will look for death and never find it. They will long to die, but death will escape them.

Revelation 9:7 The locusts looked like horses prepared for battle. They seemed to have crowns that looked like gold on their heads. Their faces were like human faces.

Revelation 9:8 They had hair like women’s hair and teeth like lions’ teeth.

Revelation 9:9 They had breastplates like iron. The noise from their wings was like the roar of chariots with many horses rushing into battle.

Revelation 9:10 They had tails and stingers like scorpions. They had the power to hurt people with their tails for five months.

Revelation 9:11 The king who ruled them was the angel from the bottomless pit. In Hebrew he is called Abaddon, and in Greek he is called Apollyon.

Revelation 9:12 The first catastrophe is over. After these things there are two more catastrophes yet to come.

Revelation 9:13 When the sixth angel blew his trumpet, I heard a voice from the four horns of the gold altar in front of God.

Revelation 9:14 The voice said to the sixth angel who had the trumpet, “Release the four angels who are held at the great Euphrates River.”

Revelation 9:15 The four angels who were ready for that hour, day, month, and year were released to kill one-third of humanity.

Revelation 9:16 The soldiers on horses numbered 20,000 times 10,000. I heard how many there were.

Revelation 9:17 In the vision that I had, the horses and their riders looked like this: The riders had breastplates that were fiery red, pale blue, and yellow. The horses had heads like lions. Fire, smoke, and sulfur came out of their mouths.

Revelation 9:18 These three plagues-the fire, smoke, and sulfur which came out of their mouths-killed one-third of humanity.

Revelation 9:19 The power of these horses is in their mouths and their tails. (Their tails have heads like snakes which they use to hurt people.)

Revelation 9:20 The people who survived these plagues still did not turn to me and change the way they were thinking and acting. If they had, they would have stopped worshiping demons and idols made of gold, silver, bronze, stone, and wood, which cannot see, hear, or walk.

Revelation 9:21 They did not turn away from committing murder, practicing witchcraft, sinning sexually, or stealing.

Revelation 10:1 I saw another powerful angel come down from heaven. He was dressed in a cloud, and there was a rainbow over his head. His face was like the sun, and his feet were like columns of fire.

Revelation 10:2 He held a small, opened scroll in his hand. He set his right foot on the sea and his left on the land.

Revelation 10:3 Then he shouted in a loud voice as a lion roars. When he shouted, the seven thunders spoke with voices of their own.

Revelation 10:4 When the seven thunders spoke, I was going to write it down. I heard a voice from heaven say, “Seal up what the seven thunders have said, and don’t write it down.”

Revelation 10:5 The angel whom I saw standing on the sea and on the land raised his right hand to heaven.

Revelation 10:6 He swore an oath by the one who lives forever and ever, who created heaven and everything in it, the earth and everything in it, and the sea and everything in it. He said, “There will be no more delay.

Revelation 10:7 In the days when the seventh angel is ready to blow his trumpet, the mystery of God will be completed, as he had made this Good News known to his servants, the prophets.”

Revelation 10:8 The voice which I had heard from heaven spoke to me again. It said, “Take the opened scroll from the hand of the angel who is standing on the sea and on the land.”

Revelation 10:9 I went to the angel and asked him to give me the small scroll. He said to me, “Take it and eat it. It will be bitter in your stomach, but it will be as sweet as honey in your mouth.”

Revelation 10:10 I took the small scroll from the angel’s hand and ate it. It was as sweet as honey in my mouth, but when I had eaten it, it was bitter in my stomach.

Revelation 10:11 The seven thunders told me, “Again you must speak what God has revealed in front of many people, nations, languages, and kings.”

Revelation 11:1 Then I was given a stick like a measuring stick. I was told, “Stand up and measure the temple of God and the altar. Count those who worship there.

Revelation 11:2 But do not measure the temple courtyard. Leave that out, because it is given to the nations, and they will trample the holy city for 42 months.

Revelation 11:3 I will allow my two witnesses who wear sackcloth to speak what God has revealed. They will speak for 1,260 days.”

Revelation 11:4 These witnesses are the two olive trees and the two lamp stands standing in the presence of the Lord of the earth.

Revelation 11:5 If anyone wants to hurt them, fire comes out of the witnesses’ mouths and burns up their enemies. If anyone wants to hurt them, he must be killed the same way.

Revelation 11:6 These witnesses have authority to shut the sky in order to keep rain from falling during the time they speak what God has revealed. They have authority to turn water into blood and to strike the earth with any plague as often as they want.

Revelation 11:7 When the witnesses finish their testimony, the beast which comes from the bottomless pit will fight them, conquer them, and kill them.

Revelation 11:8 Their dead bodies will lie on the street of the important city where their Lord was crucified. The spiritual names of that city are Sodom and Egypt.

Revelation 11:9 For 31/2 days some members of the people, tribes, languages, and nations will look at the witnesses' dead bodies and will not allow anyone to bury them.

Revelation 11:10 Those living on earth will gloat over the witnesses' death. They will celebrate and send gifts to each other because these two prophets had tormented those living on earth.

Revelation 11:11 After 31/2 days the breath of life from God entered the two witnesses, and they stood on their feet. Great fear fell on those who watched them.

Revelation 11:12 The witnesses heard a loud voice from heaven calling to them, "Come up here." They went up to heaven in a cloud, and their enemies watched them.

Revelation 11:13 At that moment a powerful earthquake struck. One-tenth of the city collapsed, 7,000 people were killed by the earthquake, and the rest were terrified. They gave glory to the God of heaven.

Revelation 11:14 The second catastrophe is over. The third catastrophe will soon be here.

Revelation 11:15 When the seventh angel blew his trumpet, there were loud voices in heaven, saying, "The kingdom of the world has become the kingdom of our Lord and of his Messiah, and he will rule as king forever and ever."

Revelation 11:16 Then the 24 leaders, who were sitting on their thrones in God's presence, immediately bowed, worshiped God,

Revelation 11:17 and said, "We give thanks to you, Lord God Almighty, who is and who was, because you have taken your great power and have begun ruling as king.

Revelation 11:18 The nations were angry, but your anger has come. The time has come for the dead to be judged: to reward your servants, the prophets, your holy people, and those who fear your name, no matter if they are important or unimportant, and to destroy those who destroy the earth."

Revelation 11:19 God's temple in heaven was opened, and the ark of his promise was seen inside his temple. There was lightning, noise, thunder, an earthquake, and heavy hail.

Revelation 12:1 A spectacular sign appeared in the sky: There was a woman who was dressed in the sun, who had the moon under her feet and a crown of 12 stars on her head.

Revelation 12:2 She was pregnant. She cried out from labor pains and the agony of giving birth.

Revelation 12:3 Another sign appeared in the sky: a huge fiery red serpent with seven heads, ten horns, and seven crowns on its heads.

Revelation 12:4 Its tail swept away one-third of the stars in the sky and threw them down to earth. The serpent stood in front of the woman who was going to give birth so that it could devour her child when it was born.

Revelation 12:5 She gave birth to a son, a boy, who is to rule all the nations with an iron scepter. Her child was snatched away and taken to God and to his throne.

Revelation 12:6 Then the woman fled into the wilderness where God had prepared a place for her so that she might be taken care of for 1,260 days.

Revelation 12:7 Then a war broke out in heaven. Michael and his angels had to fight a war with the serpent. The serpent and its angels fought.

Revelation 12:8 But it was not strong enough, and there was no longer any place for them in heaven.

Revelation 12:9 The huge serpent was thrown down. That ancient snake, named Devil and Satan, the deceiver of the whole world, was thrown down to earth. Its angels were thrown down with it.

Revelation 12:10 Then I heard a loud voice in heaven, saying, “Now the salvation, power, kingdom of our God, and the authority of his Messiah have come. The one accusing our brothers and sisters, the one accusing them day and night in the presence of our God, has been thrown out.

Revelation 12:11 They won the victory over him because of the blood of the lamb and the word of their testimony. They didn’t love their life so much that they refused to give it up.

Revelation 12:12 Be glad for this reason, heavens and those who live in them. How horrible it is for the earth and the sea because the Devil has come down to them with fierce anger, knowing that he has little time left.”

Revelation 12:13 When the serpent saw that it had been thrown down to earth, it persecuted the woman who had given birth to the boy.

Revelation 12:14 The woman was given the two wings of the large eagle in order to fly away from the snake to her place in the wilderness, where she could be taken care of for a time, times, and half a time.

Revelation 12:15 The snake’s mouth poured out a river of water behind the woman in order to sweep her away.

Revelation 12:16 The earth helped the woman by opening its mouth and swallowing the river which had poured out of the serpent’s mouth.

Revelation 12:17 The serpent became angry with the woman. So it went away to fight with her other children, the ones who keep God's commands and hold on to the testimony of Jesus.

Revelation 12:18 The serpent stood on the sandy shore of the sea.

Revelation 13:1 I saw a beast coming out of the sea. It had ten horns, seven heads, and ten crowns on its horns. There were insulting names on its heads.

Revelation 13:2 The beast that I saw was like a leopard. Its feet were like bear's feet. Its mouth was like a lion's mouth. The serpent gave its power, kingdom, and far-reaching authority to the beast.

Revelation 13:3 One of the beast's heads looked like it had a fatal wound, but its fatal wound was healed. All the people of the world were amazed and followed the beast.

Revelation 13:4 They worshiped the serpent because it had given authority to the beast. They also worshiped the beast and said, "Who is like the beast? Who can fight a war with it?"

Revelation 13:5 The beast was allowed to speak arrogant and insulting things. It was given authority to act for 42 months.

Revelation 13:6 It opened its mouth to insult God, to insult his name and his tent-those who are living in heaven.

Revelation 13:7 It was allowed to wage war against God's holy people and to conquer them. It was also given authority over every tribe, people, language, and nation.

Revelation 13:8 Everyone living on earth will worship it, everyone whose name is not written in the Book of Life. That book belongs to the lamb who was slaughtered before the creation of the world.

Revelation 13:9 If anyone has ears, let him listen:

Revelation 13:10 If anyone is taken prisoner, he must go to prison. If anyone is killed with a sword, with a sword he must be killed. In this situation God's holy people need endurance and confidence.

Revelation 13:11 I saw another beast come from the earth, and it had two horns like a lamb. It talked like a serpent.

Revelation 13:12 The second beast uses all the authority of the first beast in its presence. The second beast makes the earth and those living on it worship the first beast, whose fatal wound was healed.

Revelation 13:13 The second beast performs spectacular signs. It even makes fire come down from heaven to earth in front of people.

Revelation 13:14 It deceives those living on earth with the signs that it is allowed to do in front of the [first] beast. It tells those living on earth to make a statue for the beast who was wounded by a sword and yet lived.

Revelation 13:15 The second beast was allowed to put breath into the statue of the [first] beast. Then the statue of the [first] beast could talk and put to death whoever would not worship it.

Revelation 13:16 The second beast forces all people-important and unimportant people, rich and poor people, free people and slaves-to be branded on their right hands or on their foreheads.

Revelation 13:17 It does this so that no one may buy or sell unless he has the brand, which is the beast's name or the number of its name.

Revelation 13:18 In this situation wisdom is needed. Let the person who has insight figure out the number of the beast, because it is a human number. The beast's number is 666.

Revelation 14:1 I looked, and the lamb was standing on Mount Zion. There were 144,000 people with him who had his name and his Father's name written on their foreheads.

Revelation 14:2 Then I heard a sound from heaven like the noise of raging water and the noise of loud thunder. The sound I heard was like the music played by harpists.

Revelation 14:3 They were singing a new song in front of the throne, the four living creatures, and the leaders. Only the 144,000 people who had been bought on earth could learn the song.

Revelation 14:4 These 144,000 virgins are pure. They follow the lamb wherever he goes. They were bought from among humanity as the first ones offered to God and to the lamb.

Revelation 14:5 They've never told a lie. They are blameless.

Revelation 14:6 I saw another angel flying overhead with the everlasting Good News to spread to those who live on earth-to every nation, tribe, language, and people.

Revelation 14:7 The angel said in a loud voice, "Fear God and give him glory, because the time has come for him to judge. Worship the one who made heaven and earth, the sea and springs."

Revelation 14:8 Another angel, a second one, followed him, and said, "Fallen! Babylon the Great has fallen! She has made all the nations drink the wine of her passionate sexual sins."

Revelation 14:9 Another angel, a third one, followed them, and said in a loud voice, "Whoever worships the beast or its statue, whoever is branded on his forehead or his hand,

Revelation 14:10 will drink the wine of God's fury, which has been poured unmixed into the cup of God's anger. Then he will be tortured by fiery sulfur in the presence of the holy angels and the lamb.

Revelation 14:11 The smoke from their torture will go up forever and ever. There will be no rest day or night for those who worship the beast or its statue, or for anyone branded with its name."

Revelation 14:12 In this situation God's holy people, who obey his commands and keep their faith in Jesus, need endurance.

Revelation 14:13 I heard a voice from heaven saying, "Write this: From now on those who die believing in the Lord are blessed." "Yes," says the Spirit. "Let them rest from their hard work. What they have done goes with them."

Revelation 14:14 Then I looked, and there was a white cloud, and on the cloud sat someone who was like the Son of Man. He had a gold crown on his head and a sharp sickle in his hand.

Revelation 14:15 Another angel came out of the temple. He cried out in a loud voice to the one who sat on the cloud, "Swing your sickle, and gather the harvest. The time has come to gather it, because the harvest on the earth is overripe."

Revelation 14:16 The one who sat on the cloud swung his sickle over the earth, and the harvesting of the earth was completed.

Revelation 14:17 Another angel came out of the temple in heaven. He, too, had a sharp sickle.

Revelation 14:18 Yet another angel came from the altar with authority over fire. This angel called out in a loud voice to the angel with the sharp sickle, "Swing your sickle, and gather the bunches of grapes from the vine of the earth, because those grapes are ripe."

Revelation 14:19 The angel swung his sickle on the earth and gathered the grapes from the vine of the earth. He threw them into the winepress of God's anger.

Revelation 14:20 The grapes were trampled in the winepress outside the city. Blood flowed out of the winepress as high as a horse's bridle for 1,600 stadia.

Revelation 15:1 I saw another sign in heaven. It was spectacular and amazing. There were seven angels with the last seven plagues which are the final expression of God's anger.

Revelation 15:2 Then I saw what looked like a sea of glass mixed with fire. Those who had won the victory over the beast, its statue, and the number of its name were standing on the glassy sea. They were holding God's harps

Revelation 15:3 and singing the song of God's servant Moses and the song of the lamb. They sang, "The things you do are spectacular and amazing, Lord God Almighty. The way you do them is fair and true, King of the Nations.

Revelation 15:4 Lord, who won't fear and praise your name? You are the only holy one, and all the nations will come to worship you because they know about your fair judgments."

Revelation 15:5 After these things I looked, and I saw that the temple of the tent containing the words of God's promise was open in heaven.

Revelation 15:6 The seven angels with the seven plagues came out of the temple wearing clean, shining linen with gold belts around their waists.

Revelation 15:7 One of the four living creatures gave seven gold bowls full of the anger of God, who lives forever and ever, to the seven angels.

Revelation 15:8 The temple was filled with smoke from the glory of God and his power. No one could enter the temple until the seven plagues of the seven angels came to an end.

Revelation 16:1 I heard a loud voice from the temple saying to the seven angels, “Pour the seven bowls of God’s anger over the earth.”

Revelation 16:2 The first angel poured his bowl over the earth. Horrible, painful sores appeared on the people who had the brand of the beast and worshiped its statue.

Revelation 16:3 The second angel poured his bowl over the sea. The sea turned into blood like the blood of a dead man, and every living thing in the sea died.

Revelation 16:4 The third angel poured his bowl over the rivers and the springs. They turned into blood.

Revelation 16:5 Then I heard the angel of the water say, “You are fair. You are the one who is and the one who was, the holy one, because you have judged these things.

Revelation 16:6 You have given them blood to drink because they have poured out the blood of God’s people and prophets. This is what they deserve.”

Revelation 16:7 Then I heard the altar answer, “Yes, Lord God Almighty, your judgments are true and fair.”

Revelation 16:8 The fourth angel poured his bowl on the sun. The sun was allowed to burn people with fire.

Revelation 16:9 They were severely burned. They cursed the name of God, who has the authority over these plagues. They would not change the way they think and act and give him glory.

Revelation 16:10 The fifth angel poured his bowl on the throne of the beast. Its kingdom turned dark. People gnawed on their tongues in anguish

Revelation 16:11 and cursed the God of heaven for their pains and their sores. However, they would not stop what they were doing.

Revelation 16:12 The sixth angel poured his bowl on the great Euphrates River. The water in the river dried up to make a road for the kings from the east.

Revelation 16:13 Then I saw three evil spirits like frogs come out of the mouths of the serpent, the beast, and the false prophet.

Revelation 16:14 They are spirits of demons that do miracles. These spirits go to the kings of the whole world and gather them for the war on the frightening day of God Almighty.

Revelation 16:15 “See, I am coming like a thief. Blessed is the one who remains alert and doesn’t lose his clothes. He will not have to go naked and let others see his shame.”

Revelation 16:16 The spirits gathered the kings at the place which is called Armageddon in Hebrew.

Revelation 16:17 The seventh angel poured his bowl into the air. A loud voice came from the throne in the temple, and said, “It has happened!”

Revelation 16:18 There was lightning, noise, thunder, and a powerful earthquake. There has never been such a powerful earthquake since humans have been on earth.

Revelation 16:19 The important city split into three parts, and the cities of the nations fell. God remembered to give Babylon the Great the cup of wine from his fierce anger.

Revelation 16:20 Every island vanished, and the mountains could no longer be seen.

Revelation 16:21 Large, heavy hailstones fell from the sky on people. The people cursed God because the plague of hail was such a terrible plague.

Revelation 17:1 One of the seven angels who held the seven bowls came and said to me, “Come, I will show you the judgment of that notorious prostitute who sits on raging waters.

Revelation 17:2 The kings of the earth had sex with her, and those living on earth became drunk on the wine of her sexual sins.”

Revelation 17:3 Then the angel carried me by his power into the wilderness. I saw a woman sitting on a bright red beast covered with insulting names. It had seven heads and ten horns.

Revelation 17:4 The woman wore purple clothes, bright red clothes, gold jewelry, gems, and pearls. In her hand she was holding a gold cup filled with detestable and evil things from her sexual sins.

Revelation 17:5 A name was written on her forehead. The name was Mystery: Babylon the Great, the Mother of Prostitutes and Detestable Things of the Earth.

Revelation 17:6 I saw that the woman was drunk with the blood of God’s holy people and of those who testify about Jesus. I was very surprised when I saw her.

Revelation 17:7 The angel asked me, “Why are you surprised? I will tell you the mystery of the woman and the beast with the seven heads and the ten horns that carries her.

Revelation 17:8 “You saw the beast which once was, is no longer, and will come from the bottomless pit and go to its destruction. Those living on earth, whose names were not written in the Book of Life when the world was created, will be surprised when they see the beast because it was, is no longer, and will come again.

Revelation 17:9 “In this situation a wise mind is needed. The seven heads are seven mountains on which the woman is sitting.

Revelation 17:10 They are also seven kings. Five of them have fallen, one is ruling now, and the other has not yet come. When he comes, he must remain for a little while.

Revelation 17:11 The beast that was and is no longer is the eighth king. It belongs with the seven kings and goes to its destruction.

Revelation 17:12 “The ten horns that you saw are ten kings who have not yet started to rule. They will receive authority to rule as kings with the beast for one hour.

Revelation 17:13 They have one purpose-to give their power and authority to the beast.

Revelation 17:14 They will go to war against the lamb. The lamb will conquer them because he is Lord of lords and King of kings. Those who are called, chosen, and faithful are with him.”

Revelation 17:15 The angel also said to me, “The waters you saw, on which the prostitute is sitting, are people, crowds, nations, and languages.

Revelation 17:16 The ten horns and the beast you saw will hate the prostitute. They will leave her abandoned and naked. They will eat her flesh and burn her up in a fire.

Revelation 17:17 God has made them do what he wants them to do. So they will give their kingdom to the beast until God’s words are carried out.

Revelation 17:18 The woman you saw is the important city which dominates the kings of the earth.”

Revelation 18:1 After these things I saw another angel come from heaven. He had tremendous power, and his glory lit up the earth.

Revelation 18:2 He cried out in a powerful voice, “Fallen! Babylon the Great has fallen! She has become a home for demons. She is a prison for every evil spirit, every unclean bird, and every unclean and hated beast.

Revelation 18:3 All the nations fell because of the wine of her sexual sins. The kings of the earth had sex with her. Her luxurious wealth has made the merchants of the earth rich.”

Revelation 18:4 I heard another voice from heaven saying, “Come out of Babylon, my people, so that you do not participate in her sins and suffer from any of her plagues.

Revelation 18:5 Her sins are piled as high as heaven, and God has remembered her crimes.

Revelation 18:6 Do to her what she has done. Give her twice as much as she gave. Serve her a drink in her own cup twice as large as the drink she served others.

Revelation 18:7 She gave herself glory and luxury. Now give her just as much torture and misery. She says to herself, 'I'm a queen on a throne, not a widow. I'll never be miserable.'

Revelation 18:8 For this reason her plagues of death, misery, and starvation will come in a single day. She will be burned up in a fire, because the Lord God, who judges her, is powerful.

Revelation 18:9 "The kings of the earth who had sex with her and lived in luxury with her will cry and mourn over her when they see the smoke rise from her raging fire.

Revelation 18:10 Frightened by her torture, they will stand far away and say, 'How horrible, how horrible it is for that important city, the powerful city Babylon! In one moment judgment has come to it!'

Revelation 18:11 "The merchants of the earth cry and mourn over her, because no one buys their cargo anymore.

Revelation 18:12 No one buys their cargo of gold, silver, gems, pearls, fine linen, purple cloth, silk, bright red cloth, all kinds of citron wood, articles made of ivory and very costly wood, bronze, iron, marble,

Revelation 18:13 cinnamon, spices, incense, perfume, frankincense, wine, olive oil, flour, wheat, cattle, sheep, horses, wagons, slaves (that is, humans).

Revelation 18:14 'The fruit you craved is gone. All your luxuries and your splendor have disappeared. No one will ever find them again.'

Revelation 18:15 "Frightened by her torture, the merchants who had become rich by selling these things will stand far away. They will cry and mourn,

Revelation 18:16 saying, 'How horrible, how horrible for that important city which was wearing fine linen, purple clothes, bright red clothes, gold jewelry, gems, and pearls.

Revelation 18:17 In one moment all this wealth has been destroyed!' Every ship's captain, everyone who traveled by ship, sailors, and everyone who made their living from the sea stood far away.

Revelation 18:18 When they saw the smoke rise from her raging fire, they repeatedly cried out, 'Was there ever a city as important as this?'

Revelation 18:19 Then they threw dust on their heads and shouted while crying and mourning, 'How horrible, how horrible for that important city. Everyone who had a ship at sea grew rich because of that city's high prices. In one moment it has been destroyed!'

Revelation 18:20 “Gloat over it, heaven, God’s people, apostles, and prophets. God has condemned it for you.”

Revelation 18:21 Then a powerful angel picked up a stone that was like a large millstone. He threw it into the sea and said, “The important city Babylon will be thrown down with the same force. It will never be found again.

Revelation 18:22 The sound of harpists, musicians, flutists, and trumpeters will never be heard in it again. Skilled craftsman will never be found in it again. The sound of a millstone will never be heard in it again.

Revelation 18:23 Light from lamps will never shine in it again. Voices of brides and grooms will never be heard in it again. Its merchants were the important people of the world, because all the nations were deceived by its witchcraft.

Revelation 18:24 “The blood of prophets, God’s people, and everyone who had been murdered on earth was found in it.”

Revelation 19:1 After these things I heard what sounded like the loud noise from a large crowd in heaven, saying, “Hallelujah! Salvation, glory, and power belong to our God.

Revelation 19:2 His judgments are true and fair. He has condemned the notorious prostitute who corrupted the world with her sexual sins. He has taken revenge on her for the blood of his servants.”

Revelation 19:3 A second time they said, “Hallelujah! The smoke goes up from her forever and ever.”

Revelation 19:4 The 24 leaders and the 4 living creatures bowed and worshiped God, who was sitting on the throne. They said, “Amen! Hallelujah!”

Revelation 19:5 A voice came from the throne. It said, “Praise our God, all who serve and fear him, no matter who you are.”

Revelation 19:6 I heard what sounded like the noise from a large crowd, like the noise of raging waters, like the noise of loud thunder, saying, “Hallelujah! The Lord our God, the Almighty, has become king.

Revelation 19:7 Let us rejoice, be happy, and give him glory because it’s time for the marriage of the lamb. His bride has made herself ready.

Revelation 19:8 She has been given the privilege of wearing dazzling, pure linen.” This fine linen represents the things that God’s holy people do that have his approval.

Revelation 19:9 Then the angel said to me, “Write this: ‘Blessed are those who are invited to the lamb’s wedding banquet.’ “ He also told me, “These are the true words of God.”

Revelation 19:10 I bowed at his feet to worship him. But he told me, “Don’t do that! I am your coworker and a coworker of the Christians who hold on to the testimony of Jesus. Worship God, because the testimony of Jesus is the spirit of prophecy!”

Revelation 19:11 I saw heaven standing open. There was a white horse, and its rider is named Faithful and True. With integrity he judges and wages war.

Revelation 19:12 His eyes are flames of fire. On his head are many crowns. He has a name written on him, but only he knows what it is.

Revelation 19:13 He wears clothes dipped in blood, and his name is the Word of God.

Revelation 19:14 The armies of heaven, wearing pure, white linen, follow him on white horses.

Revelation 19:15 A sharp sword comes out of his mouth to defeat the nations. He will rule them with an iron scepter and tread the winepress of the fierce anger of God Almighty.

Revelation 19:16 On his clothes and his thigh he has a name written: King of kings and Lord of lords.

Revelation 19:17 I saw an angel standing in the sun. He cried out in a loud voice to all the birds flying overhead, “Come! Gather for the great banquet of God.

Revelation 19:18 Eat the flesh of kings, generals, warriors, horses and their riders, and all free people and slaves, both important or insignificant people.”

Revelation 19:19 I saw the beast, the kings of the earth, and their armies gathered to wage war against the rider on the horse and his army.

Revelation 19:20 The beast and the false prophet who had done miracles for the beast were captured. By these miracles the false prophet had deceived those who had the brand of the beast and worshiped its statue. Both of them were thrown alive into the fiery lake of burning sulfur.

Revelation 19:21 The rider on the horse killed the rest with the sword that came out of his mouth. All the birds gorged themselves on the flesh of those who had been killed.

Revelation 20:1 I saw an angel coming down from heaven, holding the key to the bottomless pit and a large chain in his hand.

Revelation 20:2 He overpowered the serpent, that ancient snake, named Devil and Satan. The angel chained up the serpent for 1,000 years.

Revelation 20:3 He threw it into the bottomless pit. The angel shut and sealed the pit over the serpent to keep it from deceiving the nations anymore until the 1,000 years were over. After that it must be set free for a little while.

Revelation 20:4 I saw thrones, and those who sat on them were allowed to judge. Then I saw the souls of those whose heads had been cut off because of their testimony about Jesus and because of the word of God. They had not worshiped the beast or its statue and were not branded on their foreheads or hands. They lived and ruled with Christ for 1,000 years.

Revelation 20:5 The rest of the dead did not live until the 1,000 years ended. This is the first time that people come back to life.

Revelation 20:6 Blessed and holy are those who are included the first time that people come back to life. The second death has no power over them. They will continue to be priests of God and Christ. They will rule with him for 1,000 years.

Revelation 20:7 When 1,000 years are over, Satan will be freed from his prison.

Revelation 20:8 He will go out to deceive Gog and Magog, the nations in the four corners of the earth, and gather them for war. They will be as numerous as the grains of sand on the seashore.

Revelation 20:9 [I saw that] they spread over the broad expanse of the earth and surrounded the camp of God's holy people and the beloved city. Fire came from heaven and burned them up.

Revelation 20:10 The devil, who deceived them, was thrown into the fiery lake of sulfur, where the beast and the false prophet were also thrown. They will be tortured day and night forever and ever.

Revelation 20:11 I saw a large, white throne and the one who was sitting on it. The earth and the sky fled from his presence, but no place was found for them.

Revelation 20:12 I saw the dead, both important and unimportant people, standing in front of the throne. Books were opened, including the Book of Life. The dead were judged on the basis of what they had done, as recorded in the books.

Revelation 20:13 The sea gave up its dead. Death and hell gave up their dead. People were judged based on what they had done.

Revelation 20:14 Death and hell were thrown into the fiery lake. (The fiery lake is the second death.)

Revelation 20:15 Those whose names were not found in the Book of Life were thrown into the fiery lake.

Revelation 21:1 I saw a new heaven and a new earth, because the first heaven and earth had disappeared, and the sea was gone.

Revelation 21:2 Then I saw the holy city, New Jerusalem, coming down from God out of heaven, dressed like a bride ready for her husband.

Revelation 21:3 I heard a loud voice from the throne say, "God lives with humans! God will make his home with them, and they will be his people. God himself will be with them and be their God.

Revelation 21:4 He will wipe every tear from their eyes. There won't be any more death. There won't be any grief, crying, or pain, because the first things have disappeared."

Revelation 21:5 The one sitting on the throne said, "I am making everything new." He said, "Write this: 'These words are faithful and true.'"

Revelation 21:6 He said to me, "It has happened! I am the A and the Z, the beginning and the end. I will give a drink from the fountain filled with the water of life to anyone who is thirsty. It won't cost anything.

Revelation 21:7 Everyone who wins the victory will inherit these things. I will be their God, and they will be my children.

Revelation 21:8 But cowardly, unfaithful, and detestable people, murderers, sexual sinners, sorcerers, idolaters, and all liars will find themselves in the fiery lake of burning sulfur. This is the second death."

Revelation 21:9 One of the seven angels who had the seven bowls full of the last seven plagues came to me and said, "Come! I will show you the bride, the wife of the lamb."

Revelation 21:10 He carried me by his power away to a large, high mountain. He showed me the holy city, Jerusalem, coming down from God out of heaven.

Revelation 21:11 It had the glory of God. Its light was like a valuable gem, like gray quartz, as clear as crystal.

Revelation 21:12 It had a large, high wall with 12 gates. Twelve angels were at the gates. The names of the 12 tribes of Israel were written on the gates.

Revelation 21:13 There were three gates on the east, three gates on the north, three gates on the south, and three gates on the west.

Revelation 21:14 The wall of the city had 12 foundations. The 12 names of the 12 apostles of the lamb were written on them.

Revelation 21:15 The angel who was talking to me had a gold measuring stick to measure the city, its gates, and its wall.

Revelation 21:16 The city was square. It was as wide as it was long. He measured the city with the stick. It was 12,000 stadia long. Its length, width, and height were the same.

Revelation 21:17 He measured its wall. According to human measurement, which the angel was using, it was 144 cubits.

Revelation 21:18 Its wall was made of gray quartz. The city was made of pure gold, as clear as glass.

Revelation 21:19 The foundations of the city wall were beautifully decorated with all kinds of gems: The first foundation was gray quartz, the second sapphire, the third agate, the fourth emerald, Revelation 21:20 the fifth onyx, the sixth red quartz, the seventh yellow quartz, the eighth beryl, the ninth topaz, the tenth green quartz, the eleventh jacinth, and the twelfth amethyst.

Revelation 21:21 The 12 gates were 12 pearls. Each gate was made of one pearl. The street of the city was made of pure gold, as clear as glass.

Revelation 21:22 I did not see any temple in it, because the Lord God Almighty and the lamb are its temple.

Revelation 21:23 The city doesn't need any sun or moon to give it light because the glory of God gave it light. The lamb was its lamp.

Revelation 21:24 The nations will walk in its light, and the kings of the earth will bring their glory into it.

Revelation 21:25 Its gates will be open all day. They will never close because there won't be any night there.

Revelation 21:26 They will bring the glory and wealth of the nations into the holy city.

Revelation 21:27 Nothing unclean, no one who does anything detestable, and no liars will ever enter it. Only those whose names are written in the lamb's Book of Life will enter it.

Revelation 22:1 The angel showed me a river filled with the water of life, as clear as crystal. It was flowing from the throne of God and the lamb.

Revelation 22:2 Between the street of the city and the river there was a tree of life visible from both sides. It produced 12 kinds of fruit. Each month had its own fruit. The leaves of the tree will heal the nations.

Revelation 22:3 There will no longer be any curse. The throne of God and the lamb will be in the city. His servants will worship him

Revelation 22:4 and see his face. His name will be on their foreheads.

Revelation 22:5 There will be no more night, and they will not need any light from lamps or the sun because the Lord God will shine on them. They will rule as kings forever and ever.

Revelation 22:6 He said to me, "These words are trustworthy and true. The Lord God of the spirits of the prophets has sent his angel to show his servants the things that must happen soon.

Revelation 22:7 I'm coming soon! Blessed is the one who follows the words of the prophecy in this book."

Revelation 22:8 I, John, heard and saw these things. When I had heard and seen them, I bowed to worship at the feet of the angel who had been showing me these things.

Revelation 22:9 He told me, “Don’t do that! I am your coworker. I work with other Christians, the prophets, and those who follow the words in this book. Worship God!”

Revelation 22:10 Then the angel said to me, “Don’t seal up the words of the prophecy in this book because the time is near.

Revelation 22:11 Let those who don’t have God’s approval go without it, and let filthy people continue to be filthy. Let those who have God’s approval continue to have it, and let holy people continue to be holy.”

Revelation 22:12 “I’m coming soon! I will bring my reward with me to pay all people based on what they have done.

Revelation 22:13 I am the A and the Z, the first and the last, the beginning and the end.

Revelation 22:14 “Blessed are those who wash their robes so that they may have the right to the tree of life and may go through the gates into the city.

Revelation 22:15 Outside are dogs, sorcerers, sexual sinners, murderers, idolaters, and all who lie in what they say and what they do.

Revelation 22:16 “I, Jesus, have sent my angel to give this testimony to you for the churches. I am the root and descendant of David. I am the bright morning star.”

Revelation 22:17 The Spirit and the bride say, “Come!” Let those who hear this say, “Come!” Let those who are thirsty come! Let those who want the water of life take it as a gift.

Revelation 22:18 I warn everyone who hears the words of the prophecy in this book: If anyone adds anything to this, God will strike him with the plagues that are written in this book.

Revelation 22:19 If anyone takes away any words from this book of prophecy, God will take away his portion of the tree of life and the holy city that are described in this book.

Revelation 22:20 The one who is testifying to these things says, “Yes, I’m coming soon!” Amen! Come, Lord Jesus!

Revelation 22:21 The good will of the Lord Jesus be with all of you. Amen!

Bible, 1995 New American Standard Translation.

Genesis

1:1 In the beginning God created the heavens and the earth.

Genesis 1:2 The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters.

Genesis 1:3 Then God said, “Let there be light”; and there was light.

Genesis 1:4 God saw that the light was good; and God separated the light from the darkness.

Genesis 1:5 God called the light day, and the darkness He called night. And there was evening and there was morning, one day.

Genesis 1:6 Then God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.”

Genesis 1:7 God made the expanse, and separated the waters which were below the expanse from the waters which were above the expanse; and it was so.

Genesis 1:8 God called the expanse heaven. And there was evening and there was morning, a second day.

Genesis 1:9 Then God said, “Let the waters below the heavens be gathered into one place, and let the dry land appear”; and it was so.

Genesis 1:10 God called the dry land earth, and the gathering of the waters He called seas; and God saw that it was good.

Genesis 1:11 Then God said, “Let the earth sprout vegetation: plants yielding seed, [and] fruit trees on the earth bearing fruit after their kind with seed in them”; and it was so.

Genesis 1:12 The earth brought forth vegetation, plants yielding seed after their kind, and trees bearing fruit with seed in them, after their kind; and God saw that it was good.

Genesis 1:13 There was evening and there was morning, a third day.

Genesis 1:14 Then God said, “Let there be lights in the expanse of the heavens to separate the day from the night, and let them be for signs and for seasons and for days and years;

Genesis 1:15 and let them be for lights in the expanse of the heavens to give light on the earth”; and it was so.

Genesis 1:16 God made the two great lights, the greater light to govern the day, and the lesser light to govern the night; [He made] the stars also.

Genesis 1:17 God placed them in the expanse of the heavens to give light on the earth,

Genesis 1:18 and to govern the day and the night, and to separate the light from the darkness; and God saw that it was good.

Genesis 1:19 There was evening and there was morning, a fourth day.

Genesis 1:20 Then God said, “Let the waters teem with swarms of living creatures, and let birds fly above the earth in the open expanse of the heavens.”

Genesis 1:21 God created the great sea monsters and every living creature that moves, with which the waters swarmed after their kind, and every winged bird after its kind; and God saw that it was good.

Genesis 1:22 God blessed them, saying, “Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth.”

Genesis 1:23 There was evening and there was morning, a fifth day.

Genesis 1:24 Then God said, “Let the earth bring forth living creatures after their kind: cattle and creeping things and beasts of the earth after their kind”; and it was so.

Genesis 1:25 God made the beasts of the earth after their kind, and the cattle after their kind, and everything that creeps on the ground after its kind; and God saw that it was good.

Genesis 1:26 Then God said, “Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth.”

Genesis 1:27 God created man in His own image, in the image of God He created him; male and female He created them.

Genesis 1:28 God blessed them; and God said to them, “Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth.”

Genesis 1:29 Then God said, “Behold, I have given you every plant yielding seed that is on the surface of all the earth, and every tree which has fruit yielding seed; it shall be food for you;

Genesis 1:30 and to every beast of the earth and to every bird of the sky and to every thing that moves on the earth which has life, [I have given] every green plant for food”; and it was so.

Genesis 1:31 God saw all that He had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Genesis 2:1 Thus the heavens and the earth were completed, and all their hosts.

Genesis 2:2 By the seventh day God completed His work which He had done, and He rested on the seventh day from all His work which He had done.

Genesis 2:3 Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.

Genesis 2:4 This is the account of the heavens and the earth when they were created, in the day that the LORD God made earth and heaven.

Genesis 2:5 Now no shrub of the field was yet in the earth, and no plant of the field had yet sprouted, for the LORD God had not sent rain upon the earth, and there was no man to cultivate the ground.

Genesis 2:6 But a mist used to rise from the earth and water the whole surface of the ground.

Genesis 2:7 Then the LORD God formed man of dust from the ground, and breathed into his nostrils the breath of life; and man became a living being.

Genesis 2:8 The LORD God planted a garden toward the east, in Eden; and there He placed the man whom He had formed.

Genesis 2:9 Out of the ground the LORD God caused to grow every tree that is pleasing to the sight and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

Genesis 2:10 Now a river flowed out of Eden to water the garden; and from there it divided and became four rivers.

Genesis 2:11 The name of the first is Pishon; it flows around the whole land of Havilah, where there is gold.

Genesis 2:12 The gold of that land is good; the bdellium and the onyx stone are there.

Genesis 2:13 The name of the second river is Gihon; it flows around the whole land of Cush.

Genesis 2:14 The name of the third river is Tigris; it flows east of Assyria. And the fourth river is the Euphrates.

Genesis 2:15 Then the LORD God took the man and put him into the garden of Eden to cultivate it and keep it.

Genesis 2:16 The LORD God commanded the man, saying, “From any tree of the garden you may eat freely;

Genesis 2:17 but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die.”

Genesis 2:18 Then the LORD God said, “It is not good for the man to be alone; I will make him a helper suitable for him.”

Genesis 2:19 Out of the ground the LORD God formed every beast of the field and every bird of the sky, and brought [them] to the man to see what he would call them; and whatever the man called a living creature, that was its name.

Genesis 2:20 The man gave names to all the cattle, and to the birds of the sky, and to every beast of the field, but for Adam there was not found a helper suitable for him.

Genesis 2:21 So the LORD God caused a deep sleep to fall upon the man, and he slept; then He took one of his ribs and closed up the flesh at that place.

Genesis 2:22 The LORD God fashioned into a woman the rib which He had taken from the man, and brought her to the man.

Genesis 2:23 The man said, “This is now bone of my bones, And flesh of my flesh; She shall be called Woman, Because she was taken out of Man.”

Genesis 2:24 For this reason a man shall leave his father and his mother, and be joined to his wife; and they shall become one flesh.

Genesis 2:25 And the man and his wife were both naked and were not ashamed.

Genesis 3:1 Now the serpent was more crafty than any beast of the field which the LORD God had made. And he said to the woman, “Indeed, has God said, ‘You shall not eat from any tree of the garden ‘?”

Genesis 3:2 The woman said to the serpent, “From the fruit of the trees of the garden we may eat;

Genesis 3:3 but from the fruit of the tree which is in the middle of the garden, God has said, ‘You shall not eat from it or touch it, or you will die.’“

Genesis 3:4 The serpent said to the woman, “You surely will not die!

Genesis 3:5 “For God knows that in the day you eat from it your eyes will be opened, and you will be like God, knowing good and evil.”

Genesis 3:6 When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make [one] wise, she took from its fruit and ate; and she gave also to her husband with her, and he ate.

Genesis 3:7 Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves loin coverings.

Genesis 3:8 They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.

Genesis 3:9 Then the LORD God called to the man, and said to him, “Where are you?”

Genesis 3:10 He said, “I heard the sound of You in the garden, and I was afraid because I was naked; so I hid myself.”

Genesis 3:11 And He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?”

Genesis 3:12 The man said, “The woman whom You gave [to be] with me, she gave me from the tree, and I ate.”

Genesis 3:13 Then the LORD God said to the woman, “What is this you have done?” And the woman said, “The serpent deceived me, and I ate.”

Genesis 3:14 The LORD God said to the serpent, “Because you have done this, Cursed are you more than all cattle, And more than every beast of the field; On your belly you will go, And dust you will eat All the days of your life;

Genesis 3:15 And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”

Genesis 3:16 To the woman He said, “I will greatly multiply Your pain in childbirth, In pain you will bring forth children; Yet your desire will be for your husband, And he will rule over you.”

Genesis 3:17 Then to Adam He said, “Because you have listened to the voice of your wife, and have eaten from the tree about which I commanded you, saying, ‘You shall not eat from it’; Cursed is the ground because of you; In toil you will eat of it All the days of your life.

Genesis 3:18 “Both thorns and thistles it shall grow for you; And you will eat the plants of the field;

Genesis 3:19 By the sweat of your face You will eat bread, Till you return to the ground, Because from it you were taken; For you are dust, And to dust you shall return.”

Genesis 3:20 Now the man called his wife’s name Eve, because she was the mother of all [the] living.

Genesis 3:21 The LORD God made garments of skin for Adam and his wife, and clothed them.

Genesis 3:22 Then the LORD God said, “Behold, the man has become like one of Us, knowing good and evil; and now, he might stretch out his hand, and take also from the tree of life, and eat, and live forever “—

Genesis 3:23 therefore the LORD God sent him out from the garden of Eden, to cultivate the ground from which he was taken.

Genesis 3:24 So He drove the man out; and at the east of the garden of Eden He stationed the cherubim and the flaming sword which turned every direction to guard the way to the tree of life.

Genesis 4:1 Now the man had relations with his wife Eve, and she conceived and gave birth to Cain, and she said, “I have gotten a manchild with [the help of] the LORD.”

Genesis 4:2 Again, she gave birth to his brother Abel. And Abel was a keeper of flocks, but Cain was a tiller of the ground.

Genesis 4:3 So it came about in the course of time that Cain brought an offering to the LORD of the fruit of the ground.

Genesis 4:4 Abel, on his part also brought of the firstlings of his flock and of their fat portions. And the LORD had regard for Abel and for his offering;

Genesis 4:5 but for Cain and for his offering He had no regard. So Cain became very angry and his countenance fell.

Genesis 4:6 Then the LORD said to Cain, “Why are you angry? And why has your countenance fallen?

Genesis 4:7 “If you do well, will not [your countenance] be lifted up? And if you do not do well, sin is crouching at the door; and its desire is for you, but you must master it.”

Genesis 4:8 Cain told Abel his brother. And it came about when they were in the field, that Cain rose up against Abel his brother and killed him.

Genesis 4:9 Then the LORD said to Cain, “Where is Abel your brother?” And he said, “I do not know. Am I my brother’s keeper?”

Genesis 4:10 He said, “What have you done? The voice of your brother’s blood is crying to Me from the ground.

Genesis 4:11 “Now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand.

Genesis 4:12 “When you cultivate the ground, it will no longer yield its strength to you; you will be a vagrant and a wanderer on the earth.”

Genesis 4:13 Cain said to the LORD, “My punishment is too great to bear!

Genesis 4:14 “Behold, You have driven me this day from the face of the ground; and from Your face I will be hidden, and I will be a vagrant and a wanderer on the earth, and whoever finds me will kill me.”

Genesis 4:15 So the LORD said to him, “Therefore whoever kills Cain, vengeance will be taken on him sevenfold.” And the LORD appointed a sign for Cain, so that no one finding him would slay him.

Genesis 4:16 Then Cain went out from the presence of the LORD, and settled in the land of Nod, east of Eden.

Genesis 4:17 Cain had relations with his wife and she conceived, and gave birth to Enoch; and he built a city, and called the name of the city Enoch, after the name of his son.

Genesis 4:18 Now to Enoch was born Irad, and Irad became the father of Mehujael, and Mehujael became the father of Methushael, and Methushael became the father of Lamech.

Genesis 4:19 Lamech took to himself two wives: the name of the one was Adah, and the name of the other, Zillah.

Genesis 4:20 Adah gave birth to Jabal; he was the father of those who dwell in tents and [have] livestock.

Genesis 4:21 His brother's name was Jubal; he was the father of all those who play the lyre and pipe.

Genesis 4:22 As for Zillah, she also gave birth to Tubal-cain, the forger of all implements of bronze and iron; and the sister of Tubal-cain was Naamah.

Genesis 4:23 Lamech said to his wives, "Adah and Zillah, Listen to my voice, You wives of Lamech, Give heed to my speech, For I have killed a man for wounding me; And a boy for striking me;

Genesis 4:24 If Cain is avenged sevenfold, Then Lamech seventy-sevenfold."

Genesis 4:25 Adam had relations with his wife again; and she gave birth to a son, and named him Seth, for, [she said], "God has appointed me another offspring in place of Abel, for Cain killed him."

Genesis 4:26 To Seth, to him also a son was born; and he called his name Enosh. Then [men] began to call upon the name of the LORD.

Genesis 5:1 This is the book of the generations of Adam. In the day when God created man, He made him in the likeness of God.

Genesis 5:2 He created them male and female, and He blessed them and named them Man in the day when they were created.

Genesis 5:3 When Adam had lived one hundred and thirty years, he became the father of [a son] in his own likeness, according to his image, and named him Seth.

Genesis 5:4 Then the days of Adam after he became the father of Seth were eight hundred years, and he had [other] sons and daughters.

Genesis 5:5 So all the days that Adam lived were nine hundred and thirty years, and he died.

Genesis 5:6 Seth lived one hundred and five years, and became the father of Enosh.

Genesis 5:7 Then Seth lived eight hundred and seven years after he became the father of Enosh, and he had [other] sons and daughters.

Genesis 5:8 So all the days of Seth were nine hundred and twelve years, and he died.

Genesis 5:9 Enosh lived ninety years, and became the father of Kenan.

Genesis 5:10 Then Enosh lived eight hundred and fifteen years after he became the father of Kenan, and he had [other] sons and daughters.

Genesis 5:11 So all the days of Enosh were nine hundred and five years, and he died.

Genesis 5:12 Kenan lived seventy years, and became the father of Mahalalel.

Genesis 5:13 Then Kenan lived eight hundred and forty years after he became the father of Mahalalel, and he had [other] sons and daughters.

Genesis 5:14 So all the days of Kenan were nine hundred and ten years, and he died.

Genesis 5:15 Mahalalel lived sixty-five years, and became the father of Jared.

Genesis 5:16 Then Mahalalel lived eight hundred and thirty years after he became the father of Jared, and he had [other] sons and daughters.

Genesis 5:17 So all the days of Mahalalel were eight hundred and ninety-five years, and he died.

Genesis 5:18 Jared lived one hundred and sixty-two years, and became the father of Enoch.

Genesis 5:19 Then Jared lived eight hundred years after he became the father of Enoch, and he had [other] sons and daughters.

Genesis 5:20 So all the days of Jared were nine hundred and sixty-two years, and he died.

Genesis 5:21 Enoch lived sixty-five years, and became the father of Methuselah.

Genesis 5:22 Then Enoch walked with God three hundred years after he became the father of Methuselah, and he had [other] sons and daughters.

Genesis 5:23 So all the days of Enoch were three hundred and sixty-five years.

Genesis 5:24 Enoch walked with God; and he was not, for God took him.

Genesis 5:25 Methuselah lived one hundred and eighty-seven years, and became the father of Lamech.

Genesis 5:26 Then Methuselah lived seven hundred and eighty-two years after he became the father of Lamech, and he had [other] sons and daughters.

Genesis 5:27 So all the days of Methuselah were nine hundred and sixty-nine years, and he died.

Genesis 5:28 Lamech lived one hundred and eighty-two years, and became the father of a son.

Genesis 5:29 Now he called his name Noah, saying, “This one will give us rest from our work and from the toil of our hands [arising] from the ground which the LORD has cursed.”

Genesis 5:30 Then Lamech lived five hundred and ninety-five years after he became the father of Noah, and he had [other] sons and daughters.

Genesis 5:31 So all the days of Lamech were seven hundred and seventy-seven years, and he died.

Genesis 5:32 Noah was five hundred years old, and Noah became the father of Shem, Ham, and Japheth.

Genesis 6:1 Now it came about, when men began to multiply on the face of the land, and daughters were born to them,

Genesis 6:2 that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose.

Genesis 6:3 Then the LORD said, “My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years.”

Genesis 6:4 The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore [children] to them. Those were the mighty men who [were] of old, men of renown.

Genesis 6:5 Then the LORD saw that the wickedness of man was great on the earth, and that every intent of the thoughts of his heart was only evil continually.

Genesis 6:6 The LORD was sorry that He had made man on the earth, and He was grieved in His heart.

Genesis 6:7 The LORD said, “I will blot out man whom I have created from the face of the land, from man to animals to creeping things and to birds of the sky; for I am sorry that I have made them.”

Genesis 6:8 But Noah found favor in the eyes of the LORD.

Genesis 6:9 These are [the records of] the generations of Noah. Noah was a righteous man, blameless in his time; Noah walked with God.

Genesis 6:10 Noah became the father of three sons: Shem, Ham, and Japheth.

Genesis 6:11 Now the earth was corrupt in the sight of God, and the earth was filled with violence.

Genesis 6:12 God looked on the earth, and behold, it was corrupt; for all flesh had corrupted their way upon the earth.

Genesis 6:13 Then God said to Noah, “The end of all flesh has come before Me; for the earth is filled with violence because of them; and behold, I am about to destroy them with the earth.

Genesis 6:14 “Make for yourself an ark of gopher wood; you shall make the ark with rooms, and shall cover it inside and out with pitch.

Genesis 6:15 “This is how you shall make it: the length of the ark three hundred cubits, its breadth fifty cubits, and its height thirty cubits.

Genesis 6:16 “You shall make a window for the ark, and finish it to a cubit from the top; and set the door of the ark in the side of it; you shall make it with lower, second, and third decks.

Genesis 6:17 “Behold, I, even I am bringing the flood of water upon the earth, to destroy all flesh in which is the breath of life, from under heaven; everything that is on the earth shall perish.

Genesis 6:18 “But I will establish My covenant with you; and you shall enter the ark— you and your sons and your wife, and your sons’ wives with you.

Genesis 6:19 “And of every living thing of all flesh, you shall bring two of every [kind] into the ark, to keep [them] alive with you; they shall be male and female.

Genesis 6:20 “Of the birds after their kind, and of the animals after their kind, of every creeping thing of the ground after its kind, two of every [kind] will come to you to keep [them] alive.

Genesis 6:21 “As for you, take for yourself some of all food which is edible, and gather [it] to yourself; and it shall be for food for you and for them.”

Genesis 6:22 Thus Noah did; according to all that God had commanded him, so he did.

Genesis 7:1 Then the LORD said to Noah, “Enter the ark, you and all your household, for you [alone] I have seen [to be] righteous before Me in this time.

Genesis 7:2 “You shall take with you of every clean animal by sevens, a male and his female; and of the animals that are not clean two, a male and his female;

Genesis 7:3 also of the birds of the sky, by sevens, male and female, to keep offspring alive on the face of all the earth.

Genesis 7:4 “For after seven more days, I will send rain on the earth forty days and forty nights; and I will blot out from the face of the land every living thing that I have made.”

Genesis 7:5 Noah did according to all that the LORD had commanded him.

Genesis 7:6 Now Noah was six hundred years old when the flood of water came upon the earth.

Genesis 7:7 Then Noah and his sons and his wife and his sons’ wives with him entered the ark because of the water of the flood.

Genesis 7:8 Of clean animals and animals that are not clean and birds and everything that creeps on the ground,

Genesis 7:9 there went into the ark to Noah by twos, male and female, as God had commanded Noah.

Genesis 7:10 It came about after the seven days, that the water of the flood came upon the earth.

Genesis 7:11 In the six hundredth year of Noah’s life, in the second month, on the seventeenth day of the month, on the same day all the fountains of the great deep burst open, and the floodgates of the sky were opened.

Genesis 7:12 The rain fell upon the earth for forty days and forty nights.

Genesis 7:13 On the very same day Noah and Shem and Ham and Japheth, the sons of Noah, and Noah’s wife and the three wives of his sons with them, entered the ark,

Genesis 7:14 they and every beast after its kind, and all the cattle after their kind, and every creeping thing that creeps on the earth after its kind, and every bird after its kind, all sorts of birds.

Genesis 7:15 So they went into the ark to Noah, by twos of all flesh in which was the breath of life.

Genesis 7:16 Those that entered, male and female of all flesh, entered as God had commanded him; and the LORD closed [it] behind him.

Genesis 7:17 Then the flood came upon the earth for forty days, and the water increased and lifted up the ark, so that it rose above the earth.

Genesis 7:18 The water prevailed and increased greatly upon the earth, and the ark floated on the surface of the water.

Genesis 7:19 The water prevailed more and more upon the earth, so that all the high mountains everywhere under the heavens were covered.

Genesis 7:20 The water prevailed fifteen cubits higher, and the mountains were covered.

Genesis 7:21 All flesh that moved on the earth perished, birds and cattle and beasts and every swarming thing that swarms upon the earth, and all mankind;

Genesis 7:22 of all that was on the dry land, all in whose nostrils was the breath of the spirit of life, died.

Genesis 7:23 Thus He blotted out every living thing that was upon the face of the land, from man to animals to creeping things and to birds of the sky, and they were blotted out from the earth; and only Noah was left, together with those that were with him in the ark.

Genesis 7:24 The water prevailed upon the earth one hundred and fifty days.

Genesis 8:1 But God remembered Noah and all the beasts and all the cattle that were with him in the ark; and God caused a wind to pass over the earth, and the water subsided.

Genesis 8:2 Also the fountains of the deep and the floodgates of the sky were closed, and the rain from the sky was restrained;

Genesis 8:3 and the water receded steadily from the earth, and at the end of one hundred and fifty days the water decreased.

Genesis 8:4 In the seventh month, on the seventeenth day of the month, the ark rested upon the mountains of Ararat.

Genesis 8:5 The water decreased steadily until the tenth month; in the tenth month, on the first day of the month, the tops of the mountains became visible.

Genesis 8:6 Then it came about at the end of forty days, that Noah opened the window of the ark which he had made;

Genesis 8:7 and he sent out a raven, and it flew here and there until the water was dried up from the earth.

Genesis 8:8 Then he sent out a dove from him, to see if the water was abated from the face of the land;

Genesis 8:9 but the dove found no resting place for the sole of her foot, so she returned to him into the ark, for the water was on the surface of all the earth. Then he put out his hand and took her, and brought her into the ark to himself.

Genesis 8:10 So he waited yet another seven days; and again he sent out the dove from the ark.

Genesis 8:11 The dove came to him toward evening, and behold, in her beak was a freshly picked olive leaf. So Noah knew that the water was abated from the earth.

Genesis 8:12 Then he waited yet another seven days, and sent out the dove; but she did not return to him again.

Genesis 8:13 Now it came about in the six hundred and first year, in the first [month], on the first of the month, the water was dried up from the earth. Then Noah removed the covering of the ark, and looked, and behold, the surface of the ground was dried up.

Genesis 8:14 In the second month, on the twenty-seventh day of the month, the earth was dry.

Genesis 8:15 Then God spoke to Noah, saying,

Genesis 8:16 “Go out of the ark, you and your wife and your sons and your sons’ wives with you.

Genesis 8:17 “Bring out with you every living thing of all flesh that is with you, birds and animals and every creeping thing that creeps on the earth, that they may breed abundantly on the earth, and be fruitful and multiply on the earth.”

Genesis 8:18 So Noah went out, and his sons and his wife and his sons' wives with him.

Genesis 8:19 Every beast, every creeping thing, and every bird, everything that moves on the earth, went out by their families from the ark.

Genesis 8:20 Then Noah built an altar to the LORD, and took of every clean animal and of every clean bird and offered burnt offerings on the altar.

Genesis 8:21 The LORD smelled the soothing aroma; and the LORD said to Himself, "I will never again curse the ground on account of man, for the intent of man's heart is evil from his youth; and I will never again destroy every living thing, as I have done.

Genesis 8:22 "While the earth remains, Seedtime and harvest, And cold and heat, And summer and winter, And day and night Shall not cease."

Genesis 9:1 And God blessed Noah and his sons and said to them, "Be fruitful and multiply, and fill the earth.

Genesis 9:2 "The fear of you and the terror of you will be on every beast of the earth and on every bird of the sky; with everything that creeps on the ground, and all the fish of the sea, into your hand they are given.

Genesis 9:3 "Every moving thing that is alive shall be food for you; I give all to you, as [I gave] the green plant.

Genesis 9:4 "Only you shall not eat flesh with its life, [that is], its blood.

Genesis 9:5 "Surely I will require your lifeblood; from every beast I will require it. And from [every] man, from every man's brother I will require the life of man.

Genesis 9:6 "Whoever sheds man's blood, By man his blood shall be shed, For in the image of God He made man.

Genesis 9:7 "As for you, be fruitful and multiply; Populate the earth abundantly and multiply in it."

Genesis 9:8 Then God spoke to Noah and to his sons with him, saying,

Genesis 9:9 "Now behold, I Myself do establish My covenant with you, and with your descendants after you;

Genesis 9:10 and with every living creature that is with you, the birds, the cattle, and every beast of the earth with you; of all that comes out of the ark, even every beast of the earth.

Genesis 9:11 "I establish My covenant with you; and all flesh shall never again be cut off by the water of the flood, neither shall there again be a flood to destroy the earth."

Genesis 9:12 God said, “This is the sign of the covenant which I am making between Me and you and every living creature that is with you, for all successive generations;

Genesis 9:13 I set My bow in the cloud, and it shall be for a sign of a covenant between Me and the earth.

Genesis 9:14 “It shall come about, when I bring a cloud over the earth, that the bow will be seen in the cloud,

Genesis 9:15 and I will remember My covenant, which is between Me and you and every living creature of all flesh; and never again shall the water become a flood to destroy all flesh.

Genesis 9:16 “When the bow is in the cloud, then I will look upon it, to remember the everlasting covenant between God and every living creature of all flesh that is on the earth.”

Genesis 9:17 And God said to Noah, “This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”

Genesis 9:18 Now the sons of Noah who came out of the ark were Shem and Ham and Japheth; and Ham was the father of Canaan.

Genesis 9:19 These three [were] the sons of Noah, and from these the whole earth was populated.

Genesis 9:20 Then Noah began farming and planted a vineyard.

Genesis 9:21 He drank of the wine and became drunk, and uncovered himself inside his tent.

Genesis 9:22 Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside.

Genesis 9:23 But Shem and Japheth took a garment and laid it upon both their shoulders and walked backward and covered the nakedness of their father; and their faces were turned away, so that they did not see their father’s nakedness.

Genesis 9:24 When Noah awoke from his wine, he knew what his youngest son had done to him.

Genesis 9:25 So he said, “Cursed be Canaan; A servant of servants He shall be to his brothers.”

Genesis 9:26 He also said, “Blessed be the LORD, The God of Shem; And let Canaan be his servant.

Genesis 9:27 “May God enlarge Japheth, And let him dwell in the tents of Shem; And let Canaan be his servant.”

Genesis 9:28 Noah lived three hundred and fifty years after the flood.

Genesis 9:29 So all the days of Noah were nine hundred and fifty years, and he died.

Genesis 10:1 Now these are [the records of] the generations of Shem, Ham, and Japheth, the sons of Noah; and sons were born to them after the flood.

Genesis 10:2 The sons of Japheth [were] Gomer and Magog and Madai and Javan and Tubal and Meshech and Tiras.

Genesis 10:3 The sons of Gomer [were] Ashkenaz and Riphath and Togarmah.

Genesis 10:4 The sons of Javan [were] Elishah and Tarshish, Kittim and Dodanim.

Genesis 10:5 From these the coastlands of the nations were separated into their lands, every one according to his language, according to their families, into their nations.

Genesis 10:6 The sons of Ham [were] Cush and Mizraim and Put and Canaan.

Genesis 10:7 The sons of Cush [were] Seba and Havilah and Sabtah and Raamah and Sabteca; and the sons of Raamah [were] Sheba and Dedan.

Genesis 10:8 Now Cush became the father of Nimrod; he became a mighty one on the earth.

Genesis 10:9 He was a mighty hunter before the LORD; therefore it is said, "Like Nimrod a mighty hunter before the LORD."

Genesis 10:10 The beginning of his kingdom was Babel and Erech and Accad and Calneh, in the land of Shinar.

Genesis 10:11 From that land he went forth into Assyria, and built Nineveh and Rehoboth-Ir and Calah,

Genesis 10:12 and Resen between Nineveh and Calah; that is the great city.

Genesis 10:13 Mizraim became the father of Ludim and Anamim and Lehabim and Naphtuhim

Genesis 10:14 and Pathrusim and Casluhim (from which came the Philistines) and Caphtorim.

Genesis 10:15 Canaan became the father of Sidon, his firstborn, and Heth

Genesis 10:16 and the Jebusite and the Amorite and the Girgashite

Genesis 10:17 and the Hivite and the Arkite and the Sinite

Genesis 10:18 and the Arvadite and the Zemarite and the Hamathite; and afterward the families of the Canaanite were spread abroad.

Genesis 10:19 The territory of the Canaanite extended from Sidon as you go toward Gerar, as far as Gaza; as you go toward Sodom and Gomorrah and Admah and Zeboiim, as far as Lasha.

Genesis 10:20 These are the sons of Ham, according to their families, according to their languages, by their lands, by their nations.

Genesis 10:21 Also to Shem, the father of all the children of Eber, [and] the older brother of Japheth, children were born.

Genesis 10:22 The sons of Shem [were] Elam and Asshur and Arpachshad and Lud and Aram.

Genesis 10:23 The sons of Aram [were] Uz and Hul and Gether and Mash.

Genesis 10:24 Arpachshad became the father of Shelah; and Shelah became the father of Eber.

Genesis 10:25 Two sons were born to Eber; the name of the one [was] Peleg, for in his days the earth was divided; and his brother's name [was] Joktan.

Genesis 10:26 Joktan became the father of Almodad and Sheleph and Hazarmaveth and Jerah

Genesis 10:27 and Hadoram and Uzal and Diklah

Genesis 10:28 and Obal and Abimael and Sheba

Genesis 10:29 and Ophir and Havilah and Jobab; all these were the sons of Joktan.

Genesis 10:30 Now their settlement extended from Mesha as you go toward Sephar, the hill country of the east.

Genesis 10:31 These are the sons of Shem, according to their families, according to their languages, by their lands, according to their nations.

Genesis 10:32 These are the families of the sons of Noah, according to their genealogies, by their nations; and out of these the nations were separated on the earth after the flood.

Genesis 11:1 Now the whole earth used the same language and the same words.

Genesis 11:2 It came about as they journeyed east, that they found a plain in the land of Shinar and settled there.

Genesis 11:3 They said to one another, "Come, let us make bricks and burn [them] thoroughly." And they used brick for stone, and they used tar for mortar.

Genesis 11:4 They said, "Come, let us build for ourselves a city, and a tower whose top [will reach] into heaven, and let us make for ourselves a name, otherwise we will be scattered abroad over the face of the whole earth."

Genesis 11:5 The LORD came down to see the city and the tower which the sons of men had built.

Genesis 11:6 The LORD said, "Behold, they are one people, and they all have the same language. And this is what they began to do, and now nothing which they purpose to do will be impossible for them.

Genesis 11:7 “Come, let Us go down and there confuse their language, so that they will not understand one another’s speech.”

Genesis 11:8 So the LORD scattered them abroad from there over the face of the whole earth; and they stopped building the city.

Genesis 11:9 Therefore its name was called Babel, because there the LORD confused the language of the whole earth; and from there the LORD scattered them abroad over the face of the whole earth.

Genesis 11:10 These are [the records of] the generations of Shem. Shem was one hundred years old, and became the father of Arpachshad two years after the flood;

Genesis 11:11 and Shem lived five hundred years after he became the father of Arpachshad, and he had [other] sons and daughters.

Genesis 11:12 Arpachshad lived thirty-five years, and became the father of Shelah;

Genesis 11:13 and Arpachshad lived four hundred and three years after he became the father of Shelah, and he had [other] sons and daughters.

Genesis 11:14 Shelah lived thirty years, and became the father of Eber;

Genesis 11:15 and Shelah lived four hundred and three years after he became the father of Eber, and he had [other] sons and daughters.

Genesis 11:16 Eber lived thirty-four years, and became the father of Peleg;

Genesis 11:17 and Eber lived four hundred and thirty years after he became the father of Peleg, and he had [other] sons and daughters.

Genesis 11:18 Peleg lived thirty years, and became the father of Reu;

Genesis 11:19 and Peleg lived two hundred and nine years after he became the father of Reu, and he had [other] sons and daughters.

Genesis 11:20 Reu lived thirty-two years, and became the father of Serug;

Genesis 11:21 and Reu lived two hundred and seven years after he became the father of Serug, and he had [other] sons and daughters.

Genesis 11:22 Serug lived thirty years, and became the father of Nahor;

Genesis 11:23 and Serug lived two hundred years after he became the father of Nahor, and he had [other] sons and daughters.

Genesis 11:24 Nahor lived twenty-nine years, and became the father of Terah;

Genesis 11:25 and Nahor lived one hundred and nineteen years after he became the father of Terah, and he had [other] sons and daughters.

Genesis 11:26 Terah lived seventy years, and became the father of Abram, Nahor and Haran.

Genesis 11:27 Now these are [the records of] the generations of Terah. Terah became the father of Abram, Nahor and Haran; and Haran became the father of Lot.

Genesis 11:28 Haran died in the presence of his father Terah in the land of his birth, in Ur of the Chaldeans.

Genesis 11:29 Abram and Nahor took wives for themselves. The name of Abram's wife was Sarai; and the name of Nahor's wife was Milcah, the daughter of Haran, the father of Milcah and Iscah.

Genesis 11:30 Sarai was barren; she had no child.

Genesis 11:31 Terah took Abram his son, and Lot the son of Haran, his grandson, and Sarai his daughter-in-law, his son Abram's wife; and they went out together from Ur of the Chaldeans in order to enter the land of Canaan; and they went as far as Haran, and settled there.

Genesis 11:32 The days of Terah were two hundred and five years; and Terah died in Haran.

Genesis 12:1 Now the LORD said to Abram, "Go forth from your country, And from your relatives And from your father's house, To the land which I will show you;

Genesis 12:2 And I will make you a great nation, And I will bless you, And make your name great; And so you shall be a blessing;

Genesis 12:3 And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth will be blessed."

Genesis 12:4 So Abram went forth as the LORD had spoken to him; and Lot went with him. Now Abram was seventy-five years old when he departed from Haran.

Genesis 12:5 Abram took Sarai his wife and Lot his nephew, and all their possessions which they had accumulated, and the persons which they had acquired in Haran, and they set out for the land of Canaan; thus they came to the land of Canaan.

Genesis 12:6 Abram passed through the land as far as the site of Shechem, to the oak of Moreh. Now the Canaanite [was] then in the land.

Genesis 12:7 The LORD appeared to Abram and said, "To your descendants I will give this land." So he built an altar there to the LORD who had appeared to him.

Genesis 12:8 Then he proceeded from there to the mountain on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and called upon the name of the LORD.

Genesis 12:9 Abram journeyed on, continuing toward the Negev.

Genesis 12:10 Now there was a famine in the land; so Abram went down to Egypt to sojourn there, for the famine was severe in the land.

Genesis 12:11 It came about when he came near to Egypt, that he said to Sarai his wife, “See now, I know that you are a beautiful woman;

Genesis 12:12 and when the Egyptians see you, they will say, ‘This is his wife’; and they will kill me, but they will let you live.

Genesis 12:13 “Please say that you are my sister so that it may go well with me because of you, and that I may live on account of you.”

Genesis 12:14 It came about when Abram came into Egypt, the Egyptians saw that the woman was very beautiful.

Genesis 12:15 Pharaoh’s officials saw her and praised her to Pharaoh; and the woman was taken into Pharaoh’s house.

Genesis 12:16 Therefore he treated Abram well for her sake; and gave him sheep and oxen and donkeys and male and female servants and female donkeys and camels.

Genesis 12:17 But the LORD struck Pharaoh and his house with great plagues because of Sarai, Abram’s wife.

Genesis 12:18 Then Pharaoh called Abram and said, “What is this you have done to me? Why did you not tell me that she was your wife?

Genesis 12:19 “Why did you say, ‘She is my sister,’ so that I took her for my wife? Now then, here is your wife, take her and go.”

Genesis 12:20 Pharaoh commanded [his] men concerning him; and they escorted him away, with his wife and all that belonged to him.

Genesis 13:1 So Abram went up from Egypt to the Negev, he and his wife and all that belonged to him, and Lot with him.

Genesis 13:2 Now Abram was very rich in livestock, in silver and in gold.

Genesis 13:3 He went on his journeys from the Negev as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai,

Genesis 13:4 to the place of the altar which he had made there formerly; and there Abram called on the name of the LORD.

Genesis 13:5 Now Lot, who went with Abram, also had flocks and herds and tents.

Genesis 13:6 And the land could not sustain them while dwelling together, for their possessions were so great that they were not able to remain together.

Genesis 13:7 And there was strife between the herdsmen of Abram’s livestock and the herdsmen of Lot’s livestock. Now the Canaanite and the Perizzite were dwelling then in the land.

Genesis 13:8 So Abram said to Lot, “Please let there be no strife between you and me, nor between my herdsmen and your herdsmen, for we are brothers.

Genesis 13:9 “Is not the whole land before you? Please separate from me; if [to] the left, then I will go to the right; or if [to] the right, then I will go to the left.”

Genesis 13:10 Lot lifted up his eyes and saw all the valley of the Jordan, that it was well watered everywhere— [this was] before the LORD destroyed Sodom and Gomorrah— like the garden of the LORD, like the land of Egypt as you go to Zoar.

Genesis 13:11 So Lot chose for himself all the valley of the Jordan, and Lot journeyed eastward. Thus they separated from each other.

Genesis 13:12 Abram settled in the land of Canaan, while Lot settled in the cities of the valley, and moved his tents as far as Sodom.

Genesis 13:13 Now the men of Sodom were wicked exceedingly and sinners against the LORD.

Genesis 13:14 The LORD said to Abram, after Lot had separated from him, “Now lift up your eyes and look from the place where you are, northward and southward and eastward and westward;

Genesis 13:15 for all the land which you see, I will give it to you and to your descendants forever.

Genesis 13:16 “I will make your descendants as the dust of the earth, so that if anyone can number the dust of the earth, then your descendants can also be numbered.

Genesis 13:17 “Arise, walk about the land through its length and breadth; for I will give it to you.”

Genesis 13:18 Then Abram moved his tent and came and dwelt by the oaks of Mamre, which are in Hebron, and there he built an altar to the LORD.

Genesis 14:1 And it came about in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim,

Genesis 14:2 [that] they made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela (that is, Zoar).

Genesis 14:3 All these came as allies to the valley of Siddim (that is, the Salt Sea).

Genesis 14:4 Twelve years they had served Chedorlaomer, but the thirteenth year they rebelled.

Genesis 14:5 In the fourteenth year Chedorlaomer and the kings that were with him, came and defeated the Rephaim in Ashteroth-karnaim and the Zuzim in Ham and the Emim in Shaveh-kiriathaim, Genesis 14:6 and the Horites in their Mount Seir, as far as El-paran, which is by the wilderness.

Genesis 14:7 Then they turned back and came to En-mishpat (that is, Kadesh), and conquered all the country of the Amalekites, and also the Amorites, who lived in Hazazon-tamar.

Genesis 14:8 And the king of Sodom and the king of Gomorrah and the king of Admah and the king of Zeboiim and the king of Bela (that is, Zoar) came out; and they arrayed for battle against them in the valley of Siddim,

Genesis 14:9 against Chedorlaomer king of Elam and Tidal king of Goiim and Amraphel king of Shinar and Arioch king of Ellasar— four kings against five.

Genesis 14:10 Now the valley of Siddim was full of tar pits; and the kings of Sodom and Gomorrah fled, and they fell into them. But those who survived fled to the hill country.

Genesis 14:11 Then they took all the goods of Sodom and Gomorrah and all their food supply, and departed.

Genesis 14:12 They also took Lot, Abram's nephew, and his possessions and departed, for he was living in Sodom.

Genesis 14:13 Then a fugitive came and told Abram the Hebrew. Now he was living by the oaks of Mamre the Amorite, brother of Eshcol and brother of Aner, and these were allies with Abram.

Genesis 14:14 When Abram heard that his relative had been taken captive, he led out his trained men, born in his house, three hundred and eighteen, and went in pursuit as far as Dan.

Genesis 14:15 He divided his forces against them by night, he and his servants, and defeated them, and pursued them as far as Hobah, which is north of Damascus.

Genesis 14:16 He brought back all the goods, and also brought back his relative Lot with his possessions, and also the women, and the people.

Genesis 14:17 Then after his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the valley of Shaveh (that is, the King's Valley).

Genesis 14:18 And Melchizedek king of Salem brought out bread and wine; now he was a priest of God Most High.

Genesis 14:19 He blessed him and said, “Blessed be Abram of God Most High, Possessor of heaven and earth;

Genesis 14:20 And blessed be God Most High, Who has delivered your enemies into your hand.” He gave him a tenth of all.

Genesis 14:21 The king of Sodom said to Abram, “Give the people to me and take the goods for yourself.”

Genesis 14:22 Abram said to the king of Sodom, “I have sworn to the LORD God Most High, possessor of heaven and earth,

Genesis 14:23 that I will not take a thread or a sandal thong or anything that is yours, for fear you would say, ‘I have made Abram rich.’

Genesis 14:24 “I will take nothing except what the young men have eaten, and the share of the men who went with me, Aner, Eshcol, and Mamre; let them take their share.”

Genesis 15:1 After these things the word of the LORD came to Abram in a vision, saying, “Do not fear, Abram, I am a shield to you; Your reward shall be very great.”

Genesis 15:2 Abram said, “O Lord GOD, what will You give me, since I am childless, and the heir of my house is Eliezer of Damascus?”

Genesis 15:3 And Abram said, “Since You have given no offspring to me, one born in my house is my heir.”

Genesis 15:4 Then behold, the word of the LORD came to him, saying, “This man will not be your heir; but one who will come forth from your own body, he shall be your heir.”

Genesis 15:5 And He took him outside and said, “Now look toward the heavens, and count the stars, if you are able to count them.” And He said to him, “So shall your descendants be.”

Genesis 15:6 Then he believed in the LORD; and He reckoned it to him as righteousness.

Genesis 15:7 And He said to him, “I am the LORD who brought you out of Ur of the Chaldeans, to give you this land to possess it.”

Genesis 15:8 He said, “O Lord GOD, how may I know that I will possess it?”

Genesis 15:9 So He said to him, “Bring Me a three year old heifer, and a three year old female goat, and a three year old ram, and a turtledove, and a young pigeon.”

Genesis 15:10 Then he brought all these to Him and cut them in two, and laid each half opposite the other; but he did not cut the birds.

Genesis 15:11 The birds of prey came down upon the carcasses, and Abram drove them away.

Genesis 15:12 Now when the sun was going down, a deep sleep fell upon Abram; and behold, terror [and] great darkness fell upon him.

Genesis 15:13 [God] said to Abram, “Know for certain that your descendants will be strangers in a land that is not theirs, where they will be enslaved and oppressed four hundred years.

Genesis 15:14 “But I will also judge the nation whom they will serve, and afterward they will come out with many possessions.

Genesis 15:15 “As for you, you shall go to your fathers in peace; you will be buried at a good old age.

Genesis 15:16 “Then in the fourth generation they will return here, for the iniquity of the Amorite is not yet complete.”

Genesis 15:17 It came about when the sun had set, that it was very dark, and behold, [there appeared] a smoking oven and a flaming torch which passed between these pieces.

Genesis 15:18 On that day the LORD made a covenant with Abram, saying, “To your descendants I have given this land, From the river of Egypt as far as the great river, the river Euphrates:

Genesis 15:19 the Kenite and the Kenizzite and the Kadmonite

Genesis 15:20 and the Hittite and the Perizzite and the Rephaim

Genesis 15:21 and the Amorite and the Canaanite and the Girgashite and the Jebusite.”

Genesis 16:1 Now Sarai, Abram’s wife had borne him no [children], and she had an Egyptian maid whose name was Hagar.

Genesis 16:2 So Sarai said to Abram, “Now behold, the LORD has prevented me from bearing [children]. Please go in to my maid; perhaps I will obtain children through her.” And Abram listened to the voice of Sarai.

Genesis 16:3 After Abram had lived ten years in the land of Canaan, Abram’s wife Sarai took Hagar the Egyptian, her maid, and gave her to her husband Abram as his wife.

Genesis 16:4 He went in to Hagar, and she conceived; and when she saw that she had conceived, her mistress was despised in her sight.

Genesis 16:5 And Sarai said to Abram, “May the wrong done me be upon you. I gave my maid into your arms, but when she saw that she had conceived, I was despised in her sight. May the LORD judge between you and me.”

Genesis 16:6 But Abram said to Sarai, “Behold, your maid is in your power; do to her what is good in your sight.” So Sarai treated her harshly, and she fled from her presence.

Genesis 16:7 Now the angel of the LORD found her by a spring of water in the wilderness, by the spring on the way to Shur.

Genesis 16:8 He said, “Hagar, Sarai’s maid, where have you come from and where are you going?” And she said, “I am fleeing from the presence of my mistress Sarai.”

Genesis 16:9 Then the angel of the LORD said to her, “Return to your mistress, and submit yourself to her authority.”

Genesis 16:10 Moreover, the angel of the LORD said to her, “I will greatly multiply your descendants so that they will be too many to count.”

Genesis 16:11 The angel of the LORD said to her further, “Behold, you are with child, And you will bear a son; And you shall call his name Ishmael, Because the LORD has given heed to your affliction.

Genesis 16:12 “He will be a wild donkey of a man, His hand [will be] against everyone, And everyone’s hand [will be] against him; And he will live to the east of all his brothers.”

Genesis 16:13 Then she called the name of the LORD who spoke to her, “You are a God who sees”; for she said, “Have I even remained alive here after seeing Him?”

Genesis 16:14 Therefore the well was called Beer-lahai-roi; behold, it is between Kadesh and Bered.

Genesis 16:15 So Hagar bore Abram a son; and Abram called the name of his son, whom Hagar bore, Ishmael.

Genesis 16:16 Abram was eighty-six years old when Hagar bore Ishmael to him.

Genesis 17:1 Now when Abram was ninety-nine years old, the LORD appeared to Abram and said to him, “I am God Almighty; Walk before Me, and be blameless.

Genesis 17:2 “I will establish My covenant between Me and you, And I will multiply you exceedingly.”

Genesis 17:3 Abram fell on his face, and God talked with him, saying,

Genesis 17:4 “As for Me, behold, My covenant is with you, And you will be the father of a multitude of nations.

Genesis 17:5 “No longer shall your name be called Abram, But your name shall be Abraham; For I will make you the father of a multitude of nations.

Genesis 17:6 “I will make you exceedingly fruitful, and I will make nations of you, and kings will come forth from you.

Genesis 17:7 “I will establish My covenant between Me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you.

Genesis 17:8 “I will give to you and to your descendants after you, the land of your sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.”

Genesis 17:9 God said further to Abraham, “Now as for you, you shall keep My covenant, you and your descendants after you throughout their generations.

Genesis 17:10 “This is My covenant, which you shall keep, between Me and you and your descendants after you: every male among you shall be circumcised.

Genesis 17:11 “And you shall be circumcised in the flesh of your foreskin, and it shall be the sign of the covenant between Me and you.

Genesis 17:12 “And every male among you who is eight days old shall be circumcised throughout your generations, a [servant] who is born in the house or who is bought with money from any foreigner, who is not of your descendants.

Genesis 17:13 “A [servant] who is born in your house or who is bought with your money shall surely be circumcised; thus shall My covenant be in your flesh for an everlasting covenant.

Genesis 17:14 “But an uncircumcised male who is not circumcised in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant.”

Genesis 17:15 Then God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah [shall be] her name.

Genesis 17:16 “I will bless her, and indeed I will give you a son by her. Then I will bless her, and she shall be [a mother of] nations; kings of peoples will come from her.”

Genesis 17:17 Then Abraham fell on his face and laughed, and said in his heart, “Will a child be born to a man one hundred years old? And will Sarah, who is ninety years old, bear [a child]?”

Genesis 17:18 And Abraham said to God, “Oh that Ishmael might live before You!”

Genesis 17:19 But God said, “No, but Sarah your wife will bear you a son, and you shall call his name Isaac; and I will establish My covenant with him for an everlasting covenant for his descendants after him.

Genesis 17:20 “As for Ishmael, I have heard you; behold, I will bless him, and will make him fruitful and will multiply him exceedingly. He shall become the father of twelve princes, and I will make him a great nation.

Genesis 17:21 “But My covenant I will establish with Isaac, whom Sarah will bear to you at this season next year.”

Genesis 17:22 When He finished talking with him, God went up from Abraham.

Genesis 17:23 Then Abraham took Ishmael his son, and all [the servants] who were born in his house and all who were bought with his money, every male among the men of Abraham’s household, and circumcised the flesh of their foreskin in the very same day, as God had said to him.

Genesis 17:24 Now Abraham was ninety-nine years old when he was circumcised in the flesh of his foreskin.

Genesis 17:25 And Ishmael his son was thirteen years old when he was circumcised in the flesh of his foreskin.

Genesis 17:26 In the very same day Abraham was circumcised, and Ishmael his son.

Genesis 17:27 All the men of his household, who were born in the house or bought with money from a foreigner, were circumcised with him.

Genesis 18:1 Now the LORD appeared to him by the oaks of Mamre, while he was sitting at the tent door in the heat of the day.

Genesis 18:2 When he lifted up his eyes and looked, behold, three men were standing opposite him; and when he saw [them], he ran from the tent door to meet them and bowed himself to the earth,

Genesis 18:3 and said, “My lord, if now I have found favor in your sight, please do not pass your servant by.

Genesis 18:4 “Please let a little water be brought and wash your feet, and rest yourselves under the tree;

Genesis 18:5 and I will bring a piece of bread, that you may refresh yourselves; after that you may go on, since you have visited your servant.” And they said, “So do, as you have said.”

Genesis 18:6 So Abraham hurried into the tent to Sarah, and said, “Quickly, prepare three measures of fine flour, knead [it] and make bread cakes.”

Genesis 18:7 Abraham also ran to the herd, and took a tender and choice calf and gave [it] to the servant, and he hurried to prepare it.

Genesis 18:8 He took curds and milk and the calf which he had prepared, and placed [it] before them; and he was standing by them under the tree as they ate.

Genesis 18:9 Then they said to him, “Where is Sarah your wife?” And he said, “There, in the tent.”

Genesis 18:10 He said, “I will surely return to you at this time next year; and behold, Sarah your wife will have a son.” And Sarah was listening at the tent door, which was behind him.

Genesis 18:11 Now Abraham and Sarah were old, advanced in age; Sarah was past childbearing.

Genesis 18:12 Sarah laughed to herself, saying, “After I have become old, shall I have pleasure, my lord being old also?”

Genesis 18:13 And the LORD said to Abraham, “Why did Sarah laugh, saying, ‘Shall I indeed bear [a child], when I am [so] old?’

Genesis 18:14 “Is anything too difficult for the LORD? At the appointed time I will return to you, at this time next year, and Sarah will have a son.”

Genesis 18:15 Sarah denied [it] however, saying, “I did not laugh”; for she was afraid. And He said, “No, but you did laugh.”

Genesis 18:16 Then the men rose up from there, and looked down toward Sodom; and Abraham was walking with them to send them off.

Genesis 18:17 The LORD said, “Shall I hide from Abraham what I am about to do,

Genesis 18:18 since Abraham will surely become a great and mighty nation, and in him all the nations of the earth will be blessed?

Genesis 18:19 “For I have chosen him, so that he may command his children and his household after him to keep the way of the LORD by doing righteousness and justice, so that the LORD may bring upon Abraham what He has spoken about him.”

Genesis 18:20 And the LORD said, “The outcry of Sodom and Gomorrah is indeed great, and their sin is exceedingly grave.

Genesis 18:21 “I will go down now, and see if they have done entirely according to its outcry, which has come to Me; and if not, I will know.”

Genesis 18:22 Then the men turned away from there and went toward Sodom, while Abraham was still standing before the LORD.

Genesis 18:23 Abraham came near and said, “Will You indeed sweep away the righteous with the wicked?

Genesis 18:24 “Suppose there are fifty righteous within the city; will You indeed sweep [it] away and not spare the place for the sake of the fifty righteous who are in it?

Genesis 18:25 “Far be it from You to do such a thing, to slay the righteous with the wicked, so that the righteous and the wicked are [treated] alike. Far be it from You! Shall not the Judge of all the earth deal justly?”

Genesis 18:26 So the LORD said, “If I find in Sodom fifty righteous within the city, then I will spare the whole place on their account.”

Genesis 18:27 And Abraham replied, “Now behold, I have ventured to speak to the Lord, although I am [but] dust and ashes.

Genesis 18:28 “Suppose the fifty righteous are lacking five, will You destroy the whole city because of five?” And He said, “I will not destroy [it] if I find forty-five there.”

Genesis 18:29 He spoke to Him yet again and said, “Suppose forty are found there?” And He said, “I will not do [it] on account of the forty.”

Genesis 18:30 Then he said, “Oh may the Lord not be angry, and I shall speak; suppose thirty are found there?” And He said, “I will not do [it] if I find thirty there.”

Genesis 18:31 And he said, “Now behold, I have ventured to speak to the Lord; suppose twenty are found there?” And He said, “I will not destroy [it] on account of the twenty.”

Genesis 18:32 Then he said, “Oh may the Lord not be angry, and I shall speak only this once; suppose ten are found there?” And He said, “I will not destroy [it] on account of the ten.”

Genesis 18:33 As soon as He had finished speaking to Abraham the LORD departed, and Abraham returned to his place.

Genesis 19:1 Now the two angels came to Sodom in the evening as Lot was sitting in the gate of Sodom. When Lot saw [them], he rose to meet them and bowed down [with his] face to the ground.

Genesis 19:2 And he said, “Now behold, my lords, please turn aside into your servant’s house, and spend the night, and wash your feet; then you may rise early and go on your way.” They said however, “No, but we shall spend the night in the square.”

Genesis 19:3 Yet he urged them strongly, so they turned aside to him and entered his house; and he prepared a feast for them, and baked unleavened bread, and they ate.

Genesis 19:4 Before they lay down, the men of the city, the men of Sodom, surrounded the house, both young and old, all the people from every quarter;

Genesis 19:5 and they called to Lot and said to him, “Where are the men who came to you tonight? Bring them out to us that we may have relations with them.”

Genesis 19:6 But Lot went out to them at the doorway, and shut the door behind him,

Genesis 19:7 and said, “Please, my brothers, do not act wickedly.

Genesis 19:8 “Now behold, I have two daughters who have not had relations with man; please let me bring them out to you, and do to them whatever you like; only do nothing to these men, inasmuch as they have come under the shelter of my roof.”

Genesis 19:9 But they said, “Stand aside.” Furthermore, they said, “This one came in as an alien, and already he is acting like a judge; now we will treat you worse than them.” So they pressed hard against Lot and came near to break the door.

Genesis 19:10 But the men reached out their hands and brought Lot into the house with them, and shut the door.

Genesis 19:11 They struck the men who were at the doorway of the house with blindness, both small and great, so that they wearied [themselves trying] to find the doorway.

Genesis 19:12 Then the [two] men said to Lot, “Whom else have you here? A son-in-law, and your sons, and your daughters, and whomever you have in the city, bring [them] out of the place;

Genesis 19:13 for we are about to destroy this place, because their outcry has become so great before the LORD that the LORD has sent us to destroy it.”

Genesis 19:14 Lot went out and spoke to his sons-in-law, who were to marry his daughters, and said, “Up, get out of this place, for the LORD will destroy the city.” But he appeared to his sons-in-law to be jesting.

Genesis 19:15 When morning dawned, the angels urged Lot, saying, “Up, take your wife and your two daughters who are here, or you will be swept away in the punishment of the city.”

Genesis 19:16 But he hesitated. So the men seized his hand and the hand of his wife and the hands of his two daughters, for the compassion of the LORD [was] upon him; and they brought him out, and put him outside the city.

Genesis 19:17 When they had brought them outside, one said, “Escape for your life! Do not look behind you, and do not stay anywhere in the valley; escape to the mountains, or you will be swept away.”

Genesis 19:18 But Lot said to them, “Oh no, my lords!

Genesis 19:19 “Now behold, your servant has found favor in your sight, and you have magnified your lovingkindness, which you have shown me by saving my life; but I cannot escape to the mountains, for the disaster will overtake me and I will die;

Genesis 19:20 now behold, this town is near [enough] to flee to, and it is small. Please, let me escape there (is it not small?) that my life may be saved.”

Genesis 19:21 He said to him, “Behold, I grant you this request also, not to overthrow the town of which you have spoken.

Genesis 19:22 “Hurry, escape there, for I cannot do anything until you arrive there.” Therefore the name of the town was called Zoar.

Genesis 19:23 The sun had risen over the earth when Lot came to Zoar.

Genesis 19:24 Then the LORD rained on Sodom and Gomorrah brimstone and fire from the LORD out of heaven,

Genesis 19:25 and He overthrew those cities, and all the valley, and all the inhabitants of the cities, and what grew on the ground.

Genesis 19:26 But his wife, from behind him, looked [back], and she became a pillar of salt.

Genesis 19:27 Now Abraham arose early in the morning [and went] to the place where he had stood before the LORD;

Genesis 19:28 and he looked down toward Sodom and Gomorrah, and toward all the land of the valley, and he saw, and behold, the smoke of the land ascended like the smoke of a furnace.

Genesis 19:29 Thus it came about, when God destroyed the cities of the valley, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when He overthrew the cities in which Lot lived.

Genesis 19:30 Lot went up from Zoar, and stayed in the mountains, and his two daughters with him; for he was afraid to stay in Zoar; and he stayed in a cave, he and his two daughters.

Genesis 19:31 Then the firstborn said to the younger, “Our father is old, and there is not a man on earth to come in to us after the manner of the earth.

Genesis 19:32 “Come, let us make our father drink wine, and let us lie with him that we may preserve our family through our father.”

Genesis 19:33 So they made their father drink wine that night, and the firstborn went in and lay with her father; and he did not know when she lay down or when she arose.

Genesis 19:34 On the following day, the firstborn said to the younger, “Behold, I lay last night with my father; let us make him drink wine tonight also; then you go in and lie with him, that we may preserve our family through our father.”

Genesis 19:35 So they made their father drink wine that night also, and the younger arose and lay with him; and he did not know when she lay down or when she arose.

Genesis 19:36 Thus both the daughters of Lot were with child by their father.

Genesis 19:37 The firstborn bore a son, and called his name Moab; he is the father of the Moabites to this day.

Genesis 19:38 As for the younger, she also bore a son, and called his name Ben-ammi; he is the father of the sons of Ammon to this day.

Genesis 20:1 Now Abraham journeyed from there toward the land of the Negev, and settled between Kadesh and Shur; then he sojourned in Gerar.

Genesis 20:2 Abraham said of Sarah his wife, “She is my sister.” So Abimelech king of Gerar sent and took Sarah.

Genesis 20:3 But God came to Abimelech in a dream of the night, and said to him, “Behold, you are a dead man because of the woman whom you have taken, for she is married.”

Genesis 20:4 Now Abimelech had not come near her; and he said, “Lord, will You slay a nation, even [though] blameless?

Genesis 20:5 “Did he not himself say to me, ‘She is my sister ‘? And she herself said, ‘He is my brother.’ In the integrity of my heart and the innocence of my hands I have done this.”

Genesis 20:6 Then God said to him in the dream, “Yes, I know that in the integrity of your heart you have done this, and I also kept you from sinning against Me; therefore I did not let you touch her.

Genesis 20:7 “Now therefore, restore the man’s wife, for he is a prophet, and he will pray for you and you will live. But if you do not restore [her], know that you shall surely die, you and all who are yours.”

Genesis 20:8 So Abimelech arose early in the morning and called all his servants and told all these things in their hearing; and the men were greatly frightened.

Genesis 20:9 Then Abimelech called Abraham and said to him, “What have you done to us? And how have I sinned against you, that you have brought on me and on my kingdom a great sin? You have done to me things that ought not to be done.”

Genesis 20:10 And Abimelech said to Abraham, “What have you encountered, that you have done this thing?”

Genesis 20:11 Abraham said, “Because I thought, surely there is no fear of God in this place, and they will kill me because of my wife.

Genesis 20:12 “Besides, she actually is my sister, the daughter of my father, but not the daughter of my mother, and she became my wife;

Genesis 20:13 and it came about, when God caused me to wander from my father’s house, that I said to her, ‘This is the kindness which you will show to me: everywhere we go, say of me, “He is my brother.”’“

Genesis 20:14 Abimelech then took sheep and oxen and male and female servants, and gave them to Abraham, and restored his wife Sarah to him.

Genesis 20:15 Abimelech said, “Behold, my land is before you; settle wherever you please.”

Genesis 20:16 To Sarah he said, “Behold, I have given your brother a thousand pieces of silver; behold, it is your vindication before all who are with you, and before all men you are cleared.”

Genesis 20:17 Abraham prayed to God, and God healed Abimelech and his wife and his maids, so that they bore [children].

Genesis 20:18 For the LORD had closed fast all the wombs of the household of Abimelech because of Sarah, Abraham’s wife.

Genesis 21:1 Then the LORD took note of Sarah as He had said, and the LORD did for Sarah as He had promised.

Genesis 21:2 So Sarah conceived and bore a son to Abraham in his old age, at the appointed time of which God had spoken to him.

Genesis 21:3 Abraham called the name of his son who was born to him, whom Sarah bore to him, Isaac.

Genesis 21:4 Then Abraham circumcised his son Isaac when he was eight days old, as God had commanded him.

Genesis 21:5 Now Abraham was one hundred years old when his son Isaac was born to him.

Genesis 21:6 Sarah said, “God has made laughter for me; everyone who hears will laugh with me.”

Genesis 21:7 And she said, “Who would have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

Genesis 21:8 The child grew and was weaned, and Abraham made a great feast on the day that Isaac was weaned.

Genesis 21:9 Now Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, mocking.

Genesis 21:10 Therefore she said to Abraham, “Drive out this maid and her son, for the son of this maid shall not be an heir with my son Isaac.”

Genesis 21:11 The matter distressed Abraham greatly because of his son.

Genesis 21:12 But God said to Abraham, “Do not be distressed because of the lad and your maid; whatever Sarah tells you, listen to her, for through Isaac your descendants shall be named.

Genesis 21:13 “And of the son of the maid I will make a nation also, because he is your descendant.”

Genesis 21:14 So Abraham rose early in the morning and took bread and a skin of water and gave [them] to Hagar, putting [them] on her shoulder, and [gave her] the boy, and sent her away. And she departed and wandered about in the wilderness of Beersheba.

Genesis 21:15 When the water in the skin was used up, she left the boy under one of the bushes.

Genesis 21:16 Then she went and sat down opposite him, about a bowshot away, for she said, “Do not let me see the boy die.” And she sat opposite him, and lifted up her voice and wept.

Genesis 21:17 God heard the lad crying; and the angel of God called to Hagar from heaven and said to her, “What is the matter with you, Hagar? Do not fear, for God has heard the voice of the lad where he is.

Genesis 21:18 “Arise, lift up the lad, and hold him by the hand, for I will make a great nation of him.”

Genesis 21:19 Then God opened her eyes and she saw a well of water; and she went and filled the skin with water and gave the lad a drink.

Genesis 21:20 God was with the lad, and he grew; and he lived in the wilderness and became an archer.

Genesis 21:21 He lived in the wilderness of Paran, and his mother took a wife for him from the land of Egypt.

Genesis 21:22 Now it came about at that time that Abimelech and Phicol, the commander of his army, spoke to Abraham, saying, “God is with you in all that you do;

Genesis 21:23 now therefore, swear to me here by God that you will not deal falsely with me or with my offspring or with my posterity, but according to the kindness that I have shown to you, you shall show to me and to the land in which you have sojourned."

Genesis 21:24 Abraham said, "I swear it."

Genesis 21:25 But Abraham complained to Abimelech because of the well of water which the servants of Abimelech had seized.

Genesis 21:26 And Abimelech said, "I do not know who has done this thing; you did not tell me, nor did I hear of it until today."

Genesis 21:27 Abraham took sheep and oxen and gave them to Abimelech, and the two of them made a covenant.

Genesis 21:28 Then Abraham set seven ewe lambs of the flock by themselves.

Genesis 21:29 Abimelech said to Abraham, "What do these seven ewe lambs mean, which you have set by themselves?"

Genesis 21:30 He said, "You shall take these seven ewe lambs from my hand so that it may be a witness to me, that I dug this well."

Genesis 21:31 Therefore he called that place Beersheba, because there the two of them took an oath.

Genesis 21:32 So they made a covenant at Beersheba; and Abimelech and Phicol, the commander of his army, arose and returned to the land of the Philistines.

Genesis 21:33 [Abraham] planted a tamarisk tree at Beersheba, and there he called on the name of the LORD, the Everlasting God.

Genesis 21:34 And Abraham sojourned in the land of the Philistines for many days.

Genesis 22:1 Now it came about after these things, that God tested Abraham, and said to him, "Abraham!" And he said, "Here I am."

Genesis 22:2 He said, "Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you."

Genesis 22:3 So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him and Isaac his son; and he split wood for the burnt offering, and arose and went to the place of which God had told him.

Genesis 22:4 On the third day Abraham raised his eyes and saw the place from a distance.

Genesis 22:5 Abraham said to his young men, "Stay here with the donkey, and I and the lad will go over there; and we will worship and return to you."

Genesis 22:6 Abraham took the wood of the burnt offering and laid it on Isaac his son, and he took in his hand the fire and the knife. So the two of them walked on together.

Genesis 22:7 Isaac spoke to Abraham his father and said, “My father!” And he said, “Here I am, my son.” And he said, “Behold, the fire and the wood, but where is the lamb for the burnt offering?”

Genesis 22:8 Abraham said, “God will provide for Himself the lamb for the burnt offering, my son.” So the two of them walked on together.

Genesis 22:9 Then they came to the place of which God had told him; and Abraham built the altar there and arranged the wood, and bound his son Isaac and laid him on the altar, on top of the wood.

Genesis 22:10 Abraham stretched out his hand and took the knife to slay his son.

Genesis 22:11 But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.”

Genesis 22:12 He said, “Do not stretch out your hand against the lad, and do nothing to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me.”

Genesis 22:13 Then Abraham raised his eyes and looked, and behold, behind [him] a ram caught in the thicket by his horns; and Abraham went and took the ram and offered him up for a burnt offering in the place of his son.

Genesis 22:14 Abraham called the name of that place The LORD Will Provide, as it is said to this day, “In the mount of the LORD it will be provided.”

Genesis 22:15 Then the angel of the LORD called to Abraham a second time from heaven,

Genesis 22:16 and said, “By Myself I have sworn, declares the LORD, because you have done this thing and have not withheld your son, your only son,

Genesis 22:17 indeed I will greatly bless you, and I will greatly multiply your seed as the stars of the heavens and as the sand which is on the seashore; and your seed shall possess the gate of their enemies.

Genesis 22:18 “In your seed all the nations of the earth shall be blessed, because you have obeyed My voice.”

Genesis 22:19 So Abraham returned to his young men, and they arose and went together to Beersheba; and Abraham lived at Beersheba.

Genesis 22:20 Now it came about after these things, that it was told Abraham, saying, “Behold, Milcah also has borne children to your brother Nahor:

Genesis 22:21 Uz his firstborn and Buz his brother and Kemuel the father of Aram

Genesis 22:22 and Chesed and Hazo and Pildash and Jidlaph and Bethuel."

Genesis 22:23 Bethuel became the father of Rebekah; these eight Milcah bore to Nahor, Abraham's brother.

Genesis 22:24 His concubine, whose name was Reumah, also bore Tebah and Gaham and Tahash and Maacah.

Genesis 23:1 Now Sarah lived one hundred and twenty-seven years; [these were] the years of the life of Sarah.

Genesis 23:2 Sarah died in Kiriath-arba (that is, Hebron) in the land of Canaan; and Abraham went in to mourn for Sarah and to weep for her.

Genesis 23:3 Then Abraham rose from before his dead, and spoke to the sons of Heth, saying,

Genesis 23:4 "I am a stranger and a sojourner among you; give me a burial site among you that I may bury my dead out of my sight."

Genesis 23:5 The sons of Heth answered Abraham, saying to him,

Genesis 23:6 "Hear us, my lord, you are a mighty prince among us; bury your dead in the choicest of our graves; none of us will refuse you his grave for burying your dead."

Genesis 23:7 So Abraham rose and bowed to the people of the land, the sons of Heth.

Genesis 23:8 And he spoke with them, saying, "If it is your wish [for me] to bury my dead out of my sight, hear me, and approach Ephron the son of Zohar for me,

Genesis 23:9 that he may give me the cave of Machpelah which he owns, which is at the end of his field; for the full price let him give it to me in your presence for a burial site."

Genesis 23:10 Now Ephron was sitting among the sons of Heth; and Ephron the Hittite answered Abraham in the hearing of the sons of Heth; [even] of all who went in at the gate of his city, saying,

Genesis 23:11 "No, my lord, hear me; I give you the field, and I give you the cave that is in it. In the presence of the sons of my people I give it to you; bury your dead."

Genesis 23:12 And Abraham bowed before the people of the land.

Genesis 23:13 He spoke to Ephron in the hearing of the people of the land, saying, "If you will only please listen to me; I will give the price of the field, accept [it] from me that I may bury my dead there."

Genesis 23:14 Then Ephron answered Abraham, saying to him,

Genesis 23:15 "My lord, listen to me; a piece of land worth four hundred shekels of silver, what is that between me and you? So bury your dead."

Genesis 23:16 Abraham listened to Ephron; and Abraham weighed out for Ephron the silver which he had named in the hearing of the sons of Heth, four hundred shekels of silver, commercial standard.

Genesis 23:17 So Ephron's field, which was in Machpelah, which faced Mamre, the field and cave which was in it, and all the trees which were in the field, that were within all the confines of its border, were deeded over

Genesis 23:18 to Abraham for a possession in the presence of the sons of Heth, before all who went in at the gate of his city.

Genesis 23:19 After this, Abraham buried Sarah his wife in the cave of the field at Machpelah facing Mamre (that is, Hebron) in the land of Canaan.

Genesis 23:20 So the field and the cave that is in it, were deeded over to Abraham for a burial site by the sons of Heth.

Genesis 24:1 Now Abraham was old, advanced in age; and the LORD had blessed Abraham in every way.

Genesis 24:2 Abraham said to his servant, the oldest of his household, who had charge of all that he owned, "Please place your hand under my thigh,

Genesis 24:3 and I will make you swear by the LORD, the God of heaven and the God of earth, that you shall not take a wife for my son from the daughters of the Canaanites, among whom I live,

Genesis 24:4 but you will go to my country and to my relatives, and take a wife for my son Isaac."

Genesis 24:5 The servant said to him, "Suppose the woman is not willing to follow me to this land; should I take your son back to the land from where you came?"

Genesis 24:6 Then Abraham said to him, "Beware that you do not take my son back there!

Genesis 24:7 "The LORD, the God of heaven, who took me from my father's house and from the land of my birth, and who spoke to me and who swore to me, saying, 'To your descendants I will give this land,' He will send His angel before you, and you will take a wife for my son from there.

Genesis 24:8 "But if the woman is not willing to follow you, then you will be free from this my oath; only do not take my son back there."

Genesis 24:9 So the servant placed his hand under the thigh of Abraham his master, and swore to him concerning this matter.

Genesis 24:10 Then the servant took ten camels from the camels of his master, and set out with a variety of good things of his master's in his hand; and he arose and went to Mesopotamia, to the city of Nahor.

Genesis 24:11 He made the camels kneel down outside the city by the well of water at evening time, the time when women go out to draw water.

Genesis 24:12 He said, “O LORD, the God of my master Abraham, please grant me success today, and show lovingkindness to my master Abraham.

Genesis 24:13 “Behold, I am standing by the spring, and the daughters of the men of the city are coming out to draw water;

Genesis 24:14 now may it be that the girl to whom I say, ‘Please let down your jar so that I may drink,’ and who answers, ‘Drink, and I will water your camels also ‘— [may] she [be the one] whom You have appointed for Your servant Isaac; and by this I will know that You have shown lovingkindness to my master.”

Genesis 24:15 Before he had finished speaking, behold, Rebekah who was born to Bethuel the son of Milcah, the wife of Abraham’s brother Nahor, came out with her jar on her shoulder.

Genesis 24:16 The girl was very beautiful, a virgin, and no man had had relations with her; and she went down to the spring and filled her jar and came up.

Genesis 24:17 Then the servant ran to meet her, and said, “Please let me drink a little water from your jar.”

Genesis 24:18 She said, “Drink, my lord”; and she quickly lowered her jar to her hand, and gave him a drink.

Genesis 24:19 Now when she had finished giving him a drink, she said, “I will draw also for your camels until they have finished drinking.”

Genesis 24:20 So she quickly emptied her jar into the trough, and ran back to the well to draw, and she drew for all his camels.

Genesis 24:21 Meanwhile, the man was gazing at her in silence, to know whether the LORD had made his journey successful or not.

Genesis 24:22 When the camels had finished drinking, the man took a gold ring weighing a half-shekel and two bracelets for her wrists weighing ten shekels in gold,

Genesis 24:23 and said, “Whose daughter are you? Please tell me, is there room for us to lodge in your father’s house?”

Genesis 24:24 She said to him, “I am the daughter of Bethuel, the son of Milcah, whom she bore to Nahor.”

Genesis 24:25 Again she said to him, “We have plenty of both straw and feed, and room to lodge in.”

Genesis 24:26 Then the man bowed low and worshiped the LORD.

Genesis 24:27 He said, “Blessed be the LORD, the God of my master Abraham, who has not forsaken His lovingkindness and His truth toward my master; as for me, the LORD has guided me in the way to the house of my master’s brothers.”

Genesis 24:28 Then the girl ran and told her mother’s household about these things.

Genesis 24:29 Now Rebekah had a brother whose name was Laban; and Laban ran outside to the man at the spring.

Genesis 24:30 When he saw the ring and the bracelets on his sister’s wrists, and when he heard the words of Rebekah his sister, saying, “This is what the man said to me,” he went to the man; and behold, he was standing by the camels at the spring.

Genesis 24:31 And he said, “Come in, blessed of the LORD! Why do you stand outside since I have prepared the house, and a place for the camels?”

Genesis 24:32 So the man entered the house. Then Laban unloaded the camels, and he gave straw and feed to the camels, and water to wash his feet and the feet of the men who were with him.

Genesis 24:33 But when [food] was set before him to eat, he said, “I will not eat until I have told my business.” And he said, “Speak on.”

Genesis 24:34 So he said, “I am Abraham’s servant.

Genesis 24:35 “The LORD has greatly blessed my master, so that he has become rich; and He has given him flocks and herds, and silver and gold, and servants and maids, and camels and donkeys.

Genesis 24:36 “Now Sarah my master’s wife bore a son to my master in her old age, and he has given him all that he has.

Genesis 24:37 “My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live;

Genesis 24:38 but you shall go to my father’s house and to my relatives, and take a wife for my son.’

Genesis 24:39 “I said to my master, ‘Suppose the woman does not follow me.’

Genesis 24:40 “He said to me, ‘The LORD, before whom I have walked, will send His angel with you to make your journey successful, and you will take a wife for my son from my relatives and from my father’s house;

Genesis 24:41 then you will be free from my oath, when you come to my relatives; and if they do not give her to you, you will be free from my oath.’

Genesis 24:42 “So I came today to the spring, and said, ‘O LORD, the God of my master Abraham, if now You will make my journey on which I go successful;

Genesis 24:43 behold, I am standing by the spring, and may it be that the maiden who comes out to draw, and to whom I say, “Please let me drink a little water from your jar”;

Genesis 24:44 and she will say to me, “You drink, and I will draw for your camels also”; let her be the woman whom the LORD has appointed for my master’s son.’

Genesis 24:45 “Before I had finished speaking in my heart, behold, Rebekah came out with her jar on her shoulder, and went down to the spring and drew, and I said to her, ‘Please let me drink.’

Genesis 24:46 “She quickly lowered her jar from her [shoulder], and said, ‘Drink, and I will water your camels also’; so I drank, and she watered the camels also.

Genesis 24:47 “Then I asked her, and said, ‘Whose daughter are you?’ And she said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him’; and I put the ring on her nose, and the bracelets on her wrists.

Genesis 24:48 “And I bowed low and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had guided me in the right way to take the daughter of my master’s kinsman for his son.

Genesis 24:49 “So now if you are going to deal kindly and truly with my master, tell me; and if not, let me know, that I may turn to the right hand or the left.”

Genesis 24:50 Then Laban and Bethuel replied, “The matter comes from the LORD; [so] we cannot speak to you bad or good.

Genesis 24:51 “Here is Rebekah before you, take [her] and go, and let her be the wife of your master’s son, as the LORD has spoken.”

Genesis 24:52 When Abraham’s servant heard their words, he bowed himself to the ground before the LORD.

Genesis 24:53 The servant brought out articles of silver and articles of gold, and garments, and gave them to Rebekah; he also gave precious things to her brother and to her mother.

Genesis 24:54 Then he and the men who were with him ate and drank and spent the night. When they arose in the morning, he said, “Send me away to my master.”

Genesis 24:55 But her brother and her mother said, “Let the girl stay with us [a few] days, say ten; afterward she may go.”

Genesis 24:56 He said to them, “Do not delay me, since the LORD has prospered my way. Send me away that I may go to my master.”

Genesis 24:57 And they said, “We will call the girl and consult her wishes.”

Genesis 24:58 Then they called Rebekah and said to her, “Will you go with this man?” And she said, “I will go.”

Genesis 24:59 Thus they sent away their sister Rebekah and her nurse with Abraham's servant and his men.

Genesis 24:60 They blessed Rebekah and said to her, "May you, our sister, Become thousands of ten thousands, And may your descendants possess The gate of those who hate them."

Genesis 24:61 Then Rebekah arose with her maids, and they mounted the camels and followed the man. So the servant took Rebekah and departed.

Genesis 24:62 Now Isaac had come from going to Beer-lahai-roi; for he was living in the Negev.

Genesis 24:63 Isaac went out to meditate in the field toward evening; and he lifted up his eyes and looked, and behold, camels were coming.

Genesis 24:64 Rebekah lifted up her eyes, and when she saw Isaac she dismounted from the camel.

Genesis 24:65 She said to the servant, "Who is that man walking in the field to meet us?" And the servant said, "He is my master." Then she took her veil and covered herself.

Genesis 24:66 The servant told Isaac all the things that he had done.

Genesis 24:67 Then Isaac brought her into his mother Sarah's tent, and he took Rebekah, and she became his wife, and he loved her; thus Isaac was comforted after his mother's death.

Genesis 25:1 Now Abraham took another wife, whose name was Keturah.

Genesis 25:2 She bore to him Zimran and Jokshan and Medan and Midian and Ishbak and Shuah.

Genesis 25:3 Jokshan became the father of Sheba and Dedan. And the sons of Dedan were Asshurim and Letushim and Leummim.

Genesis 25:4 The sons of Midian [were] Ephah and Epher and Hanoch and Abida and Eldaah. All these [were] the sons of Keturah.

Genesis 25:5 Now Abraham gave all that he had to Isaac;

Genesis 25:6 but to the sons of his concubines, Abraham gave gifts while he was still living, and sent them away from his son Isaac eastward, to the land of the east.

Genesis 25:7 These are all the years of Abraham's life that he lived, one hundred and seventy-five years.

Genesis 25:8 Abraham breathed his last and died in a ripe old age, an old man and satisfied [with life]; and he was gathered to his people.

Genesis 25:9 Then his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, facing Mamre,

Genesis 25:10 the field which Abraham purchased from the sons of Heth; there Abraham was buried with Sarah his wife.

Genesis 25:11 It came about after the death of Abraham, that God blessed his son Isaac; and Isaac lived by Beer-lahai-roi.

Genesis 25:12 Now these are [the records of] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's maid, bore to Abraham;

Genesis 25:13 and these are the names of the sons of Ishmael, by their names, in the order of their birth: Nebaioth, the firstborn of Ishmael, and Kedar and Adbeel and Mibsam

Genesis 25:14 and Mishma and Dumah and Massa,

Genesis 25:15 Hadad and Tema, Jetur, Naphish and Kedemah.

Genesis 25:16 These are the sons of Ishmael and these are their names, by their villages, and by their camps; twelve princes according to their tribes.

Genesis 25:17 These are the years of the life of Ishmael, one hundred and thirty-seven years; and he breathed his last and died, and was gathered to his people.

Genesis 25:18 They settled from Havilah to Shur which is east of Egypt as one goes toward Assyria; he settled in defiance of all his relatives.

Genesis 25:19 Now these are [the records of] the generations of Isaac, Abraham's son: Abraham became the father of Isaac;

Genesis 25:20 and Isaac was forty years old when he took Rebekah, the daughter of Bethuel the Aramean of Paddan-aram, the sister of Laban the Aramean, to be his wife.

Genesis 25:21 Isaac prayed to the LORD on behalf of his wife, because she was barren; and the LORD answered him and Rebekah his wife conceived.

Genesis 25:22 But the children struggled together within her; and she said, "If it is so, why then am I [this way]?" So she went to inquire of the LORD.

Genesis 25:23 The LORD said to her, "Two nations are in your womb; And two peoples will be separated from your body; And one people shall be stronger than the other; And the older shall serve the younger."

Genesis 25:24 When her days to be delivered were fulfilled, behold, there were twins in her womb.

Genesis 25:25 Now the first came forth red, all over like a hairy garment; and they named him Esau.

Genesis 25:26 Afterward his brother came forth with his hand holding on to Esau's heel, so his name was called Jacob; and Isaac was sixty years old when she gave birth to them.

Genesis 25:27 When the boys grew up, Esau became a skillful hunter, a man of the field, but Jacob was a peaceful man, living in tents.

Genesis 25:28 Now Isaac loved Esau, because he had a taste for game, but Rebekah loved Jacob.

Genesis 25:29 When Jacob had cooked stew, Esau came in from the field and he was famished;

Genesis 25:30 and Esau said to Jacob, “Please let me have a swallow of that red stuff there, for I am famished.” Therefore his name was called Edom.

Genesis 25:31 But Jacob said, “First sell me your birthright.”

Genesis 25:32 Esau said, “Behold, I am about to die; so of what [use] then is the birthright to me?”

Genesis 25:33 And Jacob said, “First swear to me”; so he swore to him, and sold his birthright to Jacob.

Genesis 25:34 Then Jacob gave Esau bread and lentil stew; and he ate and drank, and rose and went on his way. Thus Esau despised his birthright.

Genesis 26:1 Now there was a famine in the land, besides the previous famine that had occurred in the days of Abraham. So Isaac went to Gerar, to Abimelech king of the Philistines.

Genesis 26:2 The LORD appeared to him and said, “Do not go down to Egypt; stay in the land of which I shall tell you.

Genesis 26:3 “Sojourn in this land and I will be with you and bless you, for to you and to your descendants I will give all these lands, and I will establish the oath which I swore to your father Abraham.

Genesis 26:4 “I will multiply your descendants as the stars of heaven, and will give your descendants all these lands; and by your descendants all the nations of the earth shall be blessed;

Genesis 26:5 because Abraham obeyed Me and kept My charge, My commandments, My statutes and My laws.”

Genesis 26:6 So Isaac lived in Gerar.

Genesis 26:7 When the men of the place asked about his wife, he said, “She is my sister,” for he was afraid to say, “my wife,” [thinking], “the men of the place might kill me on account of Rebekah, for she is beautiful.”

Genesis 26:8 It came about, when he had been there a long time, that Abimelech king of the Philistines looked out through a window, and saw, and behold, Isaac was caressing his wife Rebekah.

Genesis 26:9 Then Abimelech called Isaac and said, “Behold, certainly she is your wife! How then did you say, ‘She is my sister ‘?” And Isaac said to him, “Because I said, ‘I might die on account of her.’“

Genesis 26:10 Abimelech said, “What is this you have done to us? One of the people might easily have lain with your wife, and you would have brought guilt upon us.”

Genesis 26:11 So Abimelech charged all the people, saying, “He who touches this man or his wife shall surely be put to death.”

Genesis 26:12 Now Isaac sowed in that land and reaped in the same year a hundredfold. And the LORD blessed him,

Genesis 26:13 and the man became rich, and continued to grow richer until he became very wealthy;

Genesis 26:14 for he had possessions of flocks and herds and a great household, so that the Philistines envied him.

Genesis 26:15 Now all the wells which his father’s servants had dug in the days of Abraham his father, the Philistines stopped up by filling them with earth.

Genesis 26:16 Then Abimelech said to Isaac, “Go away from us, for you are too powerful for us.”

Genesis 26:17 And Isaac departed from there and camped in the valley of Gerar, and settled there.

Genesis 26:18 Then Isaac dug again the wells of water which had been dug in the days of his father Abraham, for the Philistines had stopped them up after the death of Abraham; and he gave them the same names which his father had given them.

Genesis 26:19 But when Isaac’s servants dug in the valley and found there a well of flowing water,

Genesis 26:20 the herdsmen of Gerar quarreled with the herdsmen of Isaac, saying, “The water is ours!” So he named the well Esek, because they contended with him.

Genesis 26:21 Then they dug another well, and they quarreled over it too, so he named it Sitnah.

Genesis 26:22 He moved away from there and dug another well, and they did not quarrel over it; so he named it Rehoboth, for he said, “At last the LORD has made room for us, and we will be fruitful in the land.”

Genesis 26:23 Then he went up from there to Beersheba.

Genesis 26:24 The LORD appeared to him the same night and said, “I am the God of your father Abraham; Do not fear, for I am with you. I will bless you, and multiply your descendants, For the sake of My servant Abraham.”

Genesis 26:25 So he built an altar there and called upon the name of the LORD, and pitched his tent there; and there Isaac’s servants dug a well.

Genesis 26:26 Then Abimelech came to him from Gerar with his adviser Ahuzzath and Phicol the commander of his army.

Genesis 26:27 Isaac said to them, “Why have you come to me, since you hate me and have sent me away from you?”

Genesis 26:28 They said, “We see plainly that the LORD has been with you; so we said, ‘Let there now be an oath between us, [even] between you and us, and let us make a covenant with you,

Genesis 26:29 that you will do us no harm, just as we have not touched you and have done to you nothing but good and have sent you away in peace. You are now the blessed of the LORD.’“

Genesis 26:30 Then he made them a feast, and they ate and drank.

Genesis 26:31 In the morning they arose early and exchanged oaths; then Isaac sent them away and they departed from him in peace.

Genesis 26:32 Now it came about on the same day, that Isaac’s servants came in and told him about the well which they had dug, and said to him, “We have found water.”

Genesis 26:33 So he called it Shibah; therefore the name of the city is Beersheba to this day.

Genesis 26:34 When Esau was forty years old he married Judith the daughter of Beeri the Hittite, and Basemath the daughter of Elon the Hittite;

Genesis 26:35 and they brought grief to Isaac and Rebekah.

Genesis 27:1 Now it came about, when Isaac was old and his eyes were too dim to see, that he called his older son Esau and said to him, “My son.” And he said to him, “Here I am.”

Genesis 27:2 Isaac said, “Behold now, I am old [and] I do not know the day of my death.

Genesis 27:3 “Now then, please take your gear, your quiver and your bow, and go out to the field and hunt game for me;

Genesis 27:4 and prepare a savory dish for me such as I love, and bring it to me that I may eat, so that my soul may bless you before I die.”

Genesis 27:5 Rebekah was listening while Isaac spoke to his son Esau. So when Esau went to the field to hunt for game to bring [home],

Genesis 27:6 Rebekah said to her son Jacob, “Behold, I heard your father speak to your brother Esau, saying,

Genesis 27:7 ‘Bring me [some] game and prepare a savory dish for me, that I may eat, and bless you in the presence of the LORD before my death.’

Genesis 27:8 “Now therefore, my son, listen to me as I command you.

Genesis 27:9 “Go now to the flock and bring me two choice young goats from there, that I may prepare them [as] a savory dish for your father, such as he loves.

Genesis 27:10 “Then you shall bring [it] to your father, that he may eat, so that he may bless you before his death.”

Genesis 27:11 Jacob answered his mother Rebekah, “Behold, Esau my brother is a hairy man and I am a smooth man.

Genesis 27:12 “Perhaps my father will feel me, then I will be as a deceiver in his sight, and I will bring upon myself a curse and not a blessing.”

Genesis 27:13 But his mother said to him, “Your curse be on me, my son; only obey my voice, and go, get [them] for me.”

Genesis 27:14 So he went and got [them], and brought [them] to his mother; and his mother made savory food such as his father loved.

Genesis 27:15 Then Rebekah took the best garments of Esau her elder son, which were with her in the house, and put them on Jacob her younger son.

Genesis 27:16 And she put the skins of the young goats on his hands and on the smooth part of his neck.

Genesis 27:17 She also gave the savory food and the bread, which she had made, to her son Jacob.

Genesis 27:18 Then he came to his father and said, “My father.” And he said, “Here I am. Who are you, my son?”

Genesis 27:19 Jacob said to his father, “I am Esau your firstborn; I have done as you told me. Get up, please, sit and eat of my game, that you may bless me.”

Genesis 27:20 Isaac said to his son, “How is it that you have [it] so quickly, my son?” And he said, “Because the LORD your God caused [it] to happen to me.”

Genesis 27:21 Then Isaac said to Jacob, “Please come close, that I may feel you, my son, whether you are really my son Esau or not.”

Genesis 27:22 So Jacob came close to Isaac his father, and he felt him and said, “The voice is the voice of Jacob, but the hands are the hands of Esau.”

Genesis 27:23 He did not recognize him, because his hands were hairy like his brother Esau’s hands; so he blessed him.

Genesis 27:24 And he said, “Are you really my son Esau?” And he said, “I am.”

Genesis 27:25 So he said, “Bring [it] to me, and I will eat of my son’s game, that I may bless you.” And he brought [it] to him, and he ate; he also brought him wine and he drank.

Genesis 27:26 Then his father Isaac said to him, “Please come close and kiss me, my son.”

Genesis 27:27 So he came close and kissed him; and when he smelled the smell of his garments, he blessed him and said, “See, the smell of my son Is like the smell of a field which the LORD has blessed;

Genesis 27:28 Now may God give you of the dew of heaven, And of the fatness of the earth, And an abundance of grain and new wine;

Genesis 27:29 May peoples serve you, And nations bow down to you; Be master of your brothers, And may your mother's sons bow down to you. Cursed be those who curse you, And blessed be those who bless you."

Genesis 27:30 Now it came about, as soon as Isaac had finished blessing Jacob, and Jacob had hardly gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

Genesis 27:31 Then he also made savory food, and brought it to his father; and he said to his father, "Let my father arise and eat of his son's game, that you may bless me."

Genesis 27:32 Isaac his father said to him, "Who are you?" And he said, "I am your son, your firstborn, Esau."

Genesis 27:33 Then Isaac trembled violently, and said, "Who was he then that hunted game and brought [it] to me, so that I ate of all [of it] before you came, and blessed him? Yes, and he shall be blessed."

Genesis 27:34 When Esau heard the words of his father, he cried out with an exceedingly great and bitter cry, and said to his father, "Bless me, [even] me also, O my father!"

Genesis 27:35 And he said, "Your brother came deceitfully and has taken away your blessing."

Genesis 27:36 Then he said, "Is he not rightly named Jacob, for he has supplanted me these two times? He took away my birthright, and behold, now he has taken away my blessing." And he said, "Have you not reserved a blessing for me?"

Genesis 27:37 But Isaac replied to Esau, "Behold, I have made him your master, and all his relatives I have given to him as servants; and with grain and new wine I have sustained him. Now as for you then, what can I do, my son?"

Genesis 27:38 Esau said to his father, "Do you have only one blessing, my father? Bless me, [even] me also, O my father." So Esau lifted his voice and wept.

Genesis 27:39 Then Isaac his father answered and said to him, "Behold, away from the fertility of the earth shall be your dwelling, And away from the dew of heaven from above.

Genesis 27:40 "By your sword you shall live, And your brother you shall serve; But it shall come about when you become restless, That you will break his yoke from your neck."

Genesis 27:41 So Esau bore a grudge against Jacob because of the blessing with which his father had blessed him; and Esau said to himself, "The days of mourning for my father are near; then I will kill my brother Jacob."

Genesis 27:42 Now when the words of her elder son Esau were reported to Rebekah, she sent and called her younger son Jacob, and said to him, “Behold your brother Esau is consoling himself concerning you [by planning] to kill you.

Genesis 27:43 “Now therefore, my son, obey my voice, and arise, flee to Haran, to my brother Laban!

Genesis 27:44 “Stay with him a few days, until your brother’s fury subsides,

Genesis 27:45 until your brother’s anger against you subsides and he forgets what you did to him. Then I will send and get you from there. Why should I be bereaved of you both in one day?”

Genesis 27:46 Rebekah said to Isaac, “I am tired of living because of the daughters of Heth; if Jacob takes a wife from the daughters of Heth, like these, from the daughters of the land, what good will my life be to me?”

Genesis 28:1 So Isaac called Jacob and blessed him and charged him, and said to him, “You shall not take a wife from the daughters of Canaan.

Genesis 28:2 “Arise, go to Paddan-aram, to the house of Bethuel your mother’s father; and from there take to yourself a wife from the daughters of Laban your mother’s brother.

Genesis 28:3 “May God Almighty bless you and make you fruitful and multiply you, that you may become a company of peoples.

Genesis 28:4 “May He also give you the blessing of Abraham, to you and to your descendants with you, that you may possess the land of your sojournings, which God gave to Abraham.”

Genesis 28:5 Then Isaac sent Jacob away, and he went to Paddan-aram to Laban, son of Bethuel the Aramean, the brother of Rebekah, the mother of Jacob and Esau.

Genesis 28:6 Now Esau saw that Isaac had blessed Jacob and sent him away to Paddan-aram to take to himself a wife from there, [and that] when he blessed him he charged him, saying, “You shall not take a wife from the daughters of Canaan,”

Genesis 28:7 and that Jacob had obeyed his father and his mother and had gone to Paddan-aram.

Genesis 28:8 So Esau saw that the daughters of Canaan displeased his father Isaac;

Genesis 28:9 and Esau went to Ishmael, and married, besides the wives that he had, Mahalath the daughter of Ishmael, Abraham’s son, the sister of Nebaioth.

Genesis 28:10 Then Jacob departed from Beersheba and went toward Haran.

Genesis 28:11 He came to a certain place and spent the night there, because the sun had set; and he took one of the stones of the place and put it under his head, and lay down in that place.

Genesis 28:12 He had a dream, and behold, a ladder was set on the earth with its top reaching to heaven; and behold, the angels of God were ascending and descending on it.

Genesis 28:13 And behold, the LORD stood above it and said, “I am the LORD, the God of your father Abraham and the God of Isaac; the land on which you lie, I will give it to you and to your descendants.

Genesis 28:14 “Your descendants will also be like the dust of the earth, and you will spread out to the west and to the east and to the north and to the south; and in you and in your descendants shall all the families of the earth be blessed.

Genesis 28:15 “Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.”

Genesis 28:16 Then Jacob awoke from his sleep and said, “Surely the LORD is in this place, and I did not know it.”

Genesis 28:17 He was afraid and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

Genesis 28:18 So Jacob rose early in the morning, and took the stone that he had put under his head and set it up as a pillar and poured oil on its top.

Genesis 28:19 He called the name of that place Bethel; however, previously the name of the city had been Luz.

Genesis 28:20 Then Jacob made a vow, saying, “If God will be with me and will keep me on this journey that I take, and will give me food to eat and garments to wear,

Genesis 28:21 and I return to my father’s house in safety, then the LORD will be my God.

Genesis 28:22 “This stone, which I have set up as a pillar, will be God’s house, and of all that You give me I will surely give a tenth to You.”

Genesis 29:1 Then Jacob went on his journey, and came to the land of the sons of the east.

Genesis 29:2 He looked, and saw a well in the field, and behold, three flocks of sheep were lying there beside it, for from that well they watered the flocks. Now the stone on the mouth of the well was large.

Genesis 29:3 When all the flocks were gathered there, they would then roll the stone from the mouth of the well and water the sheep, and put the stone back in its place on the mouth of the well.

Genesis 29:4 Jacob said to them, “My brothers, where are you from?” And they said, “We are from Haran.”

Genesis 29:5 He said to them, “Do you know Laban the son of Nahor?” And they said, “We know [him].”

Genesis 29:6 And he said to them, “Is it well with him?” And they said, “It is well, and here is Rachel his daughter coming with the sheep.”

Genesis 29:7 He said, “Behold, it is still high day; it is not time for the livestock to be gathered. Water the sheep, and go, pasture them.”

Genesis 29:8 But they said, “We cannot, until all the flocks are gathered, and they roll the stone from the mouth of the well; then we water the sheep.”

Genesis 29:9 While he was still speaking with them, Rachel came with her father’s sheep, for she was a shepherdess.

Genesis 29:10 When Jacob saw Rachel the daughter of Laban his mother’s brother, and the sheep of Laban his mother’s brother, Jacob went up and rolled the stone from the mouth of the well and watered the flock of Laban his mother’s brother.

Genesis 29:11 Then Jacob kissed Rachel, and lifted his voice and wept.

Genesis 29:12 Jacob told Rachel that he was a relative of her father and that he was Rebekah’s son, and she ran and told her father.

Genesis 29:13 So when Laban heard the news of Jacob his sister’s son, he ran to meet him, and embraced him and kissed him and brought him to his house. Then he related to Laban all these things.

Genesis 29:14 Laban said to him, “Surely you are my bone and my flesh.” And he stayed with him a month.

Genesis 29:15 Then Laban said to Jacob, “Because you are my relative, should you therefore serve me for nothing? Tell me, what shall your wages be?”

Genesis 29:16 Now Laban had two daughters; the name of the older was Leah, and the name of the younger was Rachel.

Genesis 29:17 And Leah’s eyes were weak, but Rachel was beautiful of form and face.

Genesis 29:18 Now Jacob loved Rachel, so he said, “I will serve you seven years for your younger daughter Rachel.”

Genesis 29:19 Laban said, “It is better that I give her to you than to give her to another man; stay with me.”

Genesis 29:20 So Jacob served seven years for Rachel and they seemed to him but a few days because of his love for her.

Genesis 29:21 Then Jacob said to Laban, “Give [me] my wife, for my time is completed, that I may go in to her.”

Genesis 29:22 Laban gathered all the men of the place and made a feast.

Genesis 29:23 Now in the evening he took his daughter Leah, and brought her to him; and [Jacob] went in to her.

Genesis 29:24 Laban also gave his maid Zilpah to his daughter Leah as a maid.

Genesis 29:25 So it came about in the morning that, behold, it was Leah! And he said to Laban, "What is this you have done to me? Was it not for Rachel that I served with you? Why then have you deceived me?"

Genesis 29:26 But Laban said, "It is not the practice in our place to marry off the younger before the firstborn.

Genesis 29:27 "Complete the week of this one, and we will give you the other also for the service which you shall serve with me for another seven years."

Genesis 29:28 Jacob did so and completed her week, and he gave him his daughter Rachel as his wife.

Genesis 29:29 Laban also gave his maid Bilhah to his daughter Rachel as her maid.

Genesis 29:30 So [Jacob] went in to Rachel also, and indeed he loved Rachel more than Leah, and he served with Laban for another seven years.

Genesis 29:31 Now the LORD saw that Leah was unloved, and He opened her womb, but Rachel was barren.

Genesis 29:32 Leah conceived and bore a son and named him Reuben, for she said, "Because the LORD has seen my affliction; surely now my husband will love me."

Genesis 29:33 Then she conceived again and bore a son and said, "Because the LORD has heard that I am unloved, He has therefore given me this [son] also." So she named him Simeon.

Genesis 29:34 She conceived again and bore a son and said, "Now this time my husband will become attached to me, because I have borne him three sons." Therefore he was named Levi.

Genesis 29:35 And she conceived again and bore a son and said, "This time I will praise the LORD." Therefore she named him Judah. Then she stopped bearing.

Genesis 30:1 Now when Rachel saw that she bore Jacob no children, she became jealous of her sister; and she said to Jacob, "Give me children, or else I die."

Genesis 30:2 Then Jacob's anger burned against Rachel, and he said, "Am I in the place of God, who has withheld from you the fruit of the womb?"

Genesis 30:3 She said, "Here is my maid Bilhah, go in to her that she may bear on my knees, that through her I too may have children."

Genesis 30:4 So she gave him her maid Bilhah as a wife, and Jacob went in to her.

Genesis 30:5 Bilhah conceived and bore Jacob a son.

Genesis 30:6 Then Rachel said, "God has vindicated me, and has indeed heard my voice and has given me a son." Therefore she named him Dan.

Genesis 30:7 Rachel's maid Bilhah conceived again and bore Jacob a second son.

Genesis 30:8 So Rachel said, "With mighty wrestlings I have wrestled with my sister, [and] I have indeed prevailed." And she named him Naphtali.

Genesis 30:9 When Leah saw that she had stopped bearing, she took her maid Zilpah and gave her to Jacob as a wife.

Genesis 30:10 Leah's maid Zilpah bore Jacob a son.

Genesis 30:11 Then Leah said, "How fortunate!" So she named him Gad.

Genesis 30:12 Leah's maid Zilpah bore Jacob a second son.

Genesis 30:13 Then Leah said, "Happy am I! For women will call me happy." So she named him Asher.

Genesis 30:14 Now in the days of wheat harvest Reuben went and found mandrakes in the field, and brought them to his mother Leah. Then Rachel said to Leah, "Please give me some of your son's mandrakes."

Genesis 30:15 But she said to her, "Is it a small matter for you to take my husband? And would you take my son's mandrakes also?" So Rachel said, "Therefore he may lie with you tonight in return for your son's mandrakes."

Genesis 30:16 When Jacob came in from the field in the evening, then Leah went out to meet him and said, "You must come in to me, for I have surely hired you with my son's mandrakes." So he lay with her that night.

Genesis 30:17 God gave heed to Leah, and she conceived and bore Jacob a fifth son.

Genesis 30:18 Then Leah said, "God has given me my wages because I gave my maid to my husband." So she named him Issachar.

Genesis 30:19 Leah conceived again and bore a sixth son to Jacob.

Genesis 30:20 Then Leah said, "God has endowed me with a good gift; now my husband will dwell with me, because I have borne him six sons." So she named him Zebulun.

Genesis 30:21 Afterward she bore a daughter and named her Dinah.

Genesis 30:22 Then God remembered Rachel, and God gave heed to her and opened her womb.

Genesis 30:23 So she conceived and bore a son and said, “God has taken away my reproach.”

Genesis 30:24 She named him Joseph, saying, “May the LORD give me another son.”

Genesis 30:25 Now it came about when Rachel had borne Joseph, that Jacob said to Laban, “Send me away, that I may go to my own place and to my own country.

Genesis 30:26 “Give [me] my wives and my children for whom I have served you, and let me depart; for you yourself know my service which I have rendered you.”

Genesis 30:27 But Laban said to him, “If now it pleases you, [stay with me]; I have divined that the LORD has blessed me on your account.”

Genesis 30:28 He continued, “Name me your wages, and I will give it.”

Genesis 30:29 But he said to him, “You yourself know how I have served you and how your cattle have fared with me.

Genesis 30:30 “For you had little before I came and it has increased to a multitude, and the LORD has blessed you wherever I turned. But now, when shall I provide for my own household also?”

Genesis 30:31 So he said, “What shall I give you?” And Jacob said, “You shall not give me anything. If you will do this [one] thing for me, I will again pasture [and] keep your flock:

Genesis 30:32 let me pass through your entire flock today, removing from there every speckled and spotted sheep and every black one among the lambs and the spotted and speckled among the goats; and [such] shall be my wages.

Genesis 30:33 “So my honesty will answer for me later, when you come concerning my wages. Every one that is not speckled and spotted among the goats and black among the lambs, [if found] with me, will be considered stolen.”

Genesis 30:34 Laban said, “Good, let it be according to your word.”

Genesis 30:35 So he removed on that day the striped and spotted male goats and all the speckled and spotted female goats, every one with white in it, and all the black ones among the sheep, and gave them into the care of his sons.

Genesis 30:36 And he put [a distance of] three days’ journey between himself and Jacob, and Jacob fed the rest of Laban’s flocks.

Genesis 30:37 Then Jacob took fresh rods of poplar and almond and plane trees, and peeled white stripes in them, exposing the white which [was] in the rods.

Genesis 30:38 He set the rods which he had peeled in front of the flocks in the gutters, [even] in the watering troughs, where the flocks came to drink; and they mated when they came to drink.

Genesis 30:39 So the flocks mated by the rods, and the flocks brought forth striped, speckled, and spotted.

Genesis 30:40 Jacob separated the lambs, and made the flocks face toward the striped and all the black in the flock of Laban; and he put his own herds apart, and did not put them with Laban's flock.

Genesis 30:41 Moreover, whenever the stronger of the flock were mating, Jacob would place the rods in the sight of the flock in the gutters, so that they might mate by the rods;

Genesis 30:42 but when the flock was feeble, he did not put [them] in; so the feebler were Laban's and the stronger Jacob's.

Genesis 30:43 So the man became exceedingly prosperous, and had large flocks and female and male servants and camels and donkeys.

Genesis 31:1 Now Jacob heard the words of Laban's sons, saying, "Jacob has taken away all that was our father's, and from what belonged to our father he has made all this wealth."

Genesis 31:2 Jacob saw the attitude of Laban, and behold, it was not [friendly] toward him as formerly.

Genesis 31:3 Then the LORD said to Jacob, "Return to the land of your fathers and to your relatives, and I will be with you."

Genesis 31:4 So Jacob sent and called Rachel and Leah to his flock in the field,

Genesis 31:5 and said to them, "I see your father's attitude, that it is not [friendly] toward me as formerly, but the God of my father has been with me.

Genesis 31:6 "You know that I have served your father with all my strength.

Genesis 31:7 "Yet your father has cheated me and changed my wages ten times; however, God did not allow him to hurt me.

Genesis 31:8 "If he spoke thus, 'The speckled shall be your wages,' then all the flock brought forth speckled; and if he spoke thus, 'The striped shall be your wages,' then all the flock brought forth striped.

Genesis 31:9 "Thus God has taken away your father's livestock and given [them] to me.

Genesis 31:10 "And it came about at the time when the flock were mating that I lifted up my eyes and saw in a dream, and behold, the male goats which were mating [were] striped, speckled, and mottled.

Genesis 31:11 "Then the angel of God said to me in the dream, 'Jacob,' and I said, 'Here I am.'

Genesis 31:12 “He said, ‘Lift up now your eyes and see [that] all the male goats which are mating are striped, speckled, and mottled; for I have seen all that Laban has been doing to you.

Genesis 31:13 ‘I am the God [of] Bethel, where you anointed a pillar, where you made a vow to Me; now arise, leave this land, and return to the land of your birth.’“

Genesis 31:14 Rachel and Leah said to him, “Do we still have any portion or inheritance in our father’s house?

Genesis 31:15 “Are we not reckoned by him as foreigners? For he has sold us, and has also entirely consumed our purchase price.

Genesis 31:16 “Surely all the wealth which God has taken away from our father belongs to us and our children; now then, do whatever God has said to you.”

Genesis 31:17 Then Jacob arose and put his children and his wives upon camels;

Genesis 31:18 and he drove away all his livestock and all his property which he had gathered, his acquired livestock which he had gathered in Paddan-aram, to go to the land of Canaan to his father Isaac.

Genesis 31:19 When Laban had gone to shear his flock, then Rachel stole the household idols that were her father’s.

Genesis 31:20 And Jacob deceived Laban the Aramean by not telling him that he was fleeing.

Genesis 31:21 So he fled with all that he had; and he arose and crossed the [Euphrates] River, and set his face toward the hill country of Gilead.

Genesis 31:22 When it was told Laban on the third day that Jacob had fled,

Genesis 31:23 then he took his kinsmen with him and pursued him [a distance of] seven days’ journey, and he overtook him in the hill country of Gilead.

Genesis 31:24 God came to Laban the Aramean in a dream of the night and said to him, “Be careful that you do not speak to Jacob either good or bad.”

Genesis 31:25 Laban caught up with Jacob. Now Jacob had pitched his tent in the hill country, and Laban with his kinsmen camped in the hill country of Gilead.

Genesis 31:26 Then Laban said to Jacob, “What have you done by deceiving me and carrying away my daughters like captives of the sword?

Genesis 31:27 “Why did you flee secretly and deceive me, and did not tell me so that I might have sent you away with joy and with songs, with timbrel and with lyre;

Genesis 31:28 and did not allow me to kiss my sons and my daughters? Now you have done foolishly.

Genesis 31:29 “It is in my power to do you harm, but the God of your father spoke to me last night, saying, ‘Be careful not to speak either good or bad to Jacob.’

Genesis 31:30 “Now you have indeed gone away because you longed greatly for your father’s house; [but] why did you steal my gods?”

Genesis 31:31 Then Jacob replied to Laban, “Because I was afraid, for I thought that you would take your daughters from me by force.

Genesis 31:32 “The one with whom you find your gods shall not live; in the presence of our kinsmen point out what is yours among my belongings and take [it] for yourself.” For Jacob did not know that Rachel had stolen them.

Genesis 31:33 So Laban went into Jacob’s tent and into Leah’s tent and into the tent of the two maids, but he did not find [them]. Then he went out of Leah’s tent and entered Rachel’s tent.

Genesis 31:34 Now Rachel had taken the household idols and put them in the camel’s saddle, and she sat on them. And Laban felt through all the tent but did not find [them].

Genesis 31:35 She said to her father, “Let not my lord be angry that I cannot rise before you, for the manner of women is upon me.” So he searched but did not find the household idols.

Genesis 31:36 Then Jacob became angry and contended with Laban; and Jacob said to Laban, “What is my transgression? What is my sin that you have hotly pursued me?

Genesis 31:37 “Though you have felt through all my goods, what have you found of all your household goods? Set [it] here before my kinsmen and your kinsmen, that they may decide between us two.

Genesis 31:38 “These twenty years I [have been] with you; your ewes and your female goats have not miscarried, nor have I eaten the rams of your flocks.

Genesis 31:39 “That which was torn [of beasts] I did not bring to you; I bore the loss of it myself. You required it of my hand [whether] stolen by day or stolen by night.

Genesis 31:40 “[Thus] I was: by day the heat consumed me and the frost by night, and my sleep fled from my eyes.

Genesis 31:41 “These twenty years I have been in your house; I served you fourteen years for your two daughters and six years for your flock, and you changed my wages ten times.

Genesis 31:42 “If the God of my father, the God of Abraham, and the fear of Isaac, had not been for me, surely now you would have sent me away empty-handed. God has seen my affliction and the toil of my hands, so He rendered judgment last night.”

Genesis 31:43 Then Laban replied to Jacob, “The daughters are my daughters, and the children are my children, and the flocks are my flocks, and all that you see is mine. But what can I do this day to these my daughters or to their children whom they have borne?

Genesis 31:44 “So now come, let us make a covenant, you and I, and let it be a witness between you and me.”

Genesis 31:45 Then Jacob took a stone and set it up [as] a pillar.

Genesis 31:46 Jacob said to his kinsmen, “Gather stones.” So they took stones and made a heap, and they ate there by the heap.

Genesis 31:47 Now Laban called it Jegar-sahadutha, but Jacob called it Galeed.

Genesis 31:48 Laban said, “This heap is a witness between you and me this day.” Therefore it was named Galeed,

Genesis 31:49 and Mizpah, for he said, “May the LORD watch between you and me when we are absent one from the other.

Genesis 31:50 “If you mistreat my daughters, or if you take wives besides my daughters, [although] no man is with us, see, God is witness between you and me.”

Genesis 31:51 Laban said to Jacob, “Behold this heap and behold the pillar which I have set between you and me.

Genesis 31:52 “This heap is a witness, and the pillar is a witness, that I will not pass by this heap to you for harm, and you will not pass by this heap and this pillar to me, for harm.

Genesis 31:53 “The God of Abraham and the God of Nahor, the God of their father, judge between us.” So Jacob swore by the fear of his father Isaac.

Genesis 31:54 Then Jacob offered a sacrifice on the mountain, and called his kinsmen to the meal; and they ate the meal and spent the night on the mountain.

Genesis 31:55 Early in the morning Laban arose, and kissed his sons and his daughters and blessed them. Then Laban departed and returned to his place.

Genesis 32:1 Now as Jacob went on his way, the angels of God met him.

Genesis 32:2 Jacob said when he saw them, “This is God’s camp.” So he named that place Mahanaim.

Genesis 32:3 Then Jacob sent messengers before him to his brother Esau in the land of Seir, the country of Edom.

Genesis 32:4 He also commanded them saying, “Thus you shall say to my lord Esau: ‘Thus says your servant Jacob, “I have sojourned with Laban, and stayed until now;

Genesis 32:5 I have oxen and donkeys [and] flocks and male and female servants; and I have sent to tell my lord, that I may find favor in your sight.”“

Genesis 32:6 The messengers returned to Jacob, saying, “We came to your brother Esau, and furthermore he is coming to meet you, and four hundred men are with him.”

Genesis 32:7 Then Jacob was greatly afraid and distressed; and he divided the people who were with him, and the flocks and the herds and the camels, into two companies;

Genesis 32:8 for he said, “If Esau comes to the one company and attacks it, then the company which is left will escape.”

Genesis 32:9 Jacob said, “O God of my father Abraham and God of my father Isaac, O LORD, who said to me, ‘Return to your country and to your relatives, and I will prosper you,’

Genesis 32:10 I am unworthy of all the lovingkindness and of all the faithfulness which You have shown to Your servant; for with my staff [only] I crossed this Jordan, and now I have become two companies.

Genesis 32:11 “Deliver me, I pray, from the hand of my brother, from the hand of Esau; for I fear him, that he will come and attack me [and] the mothers with the children.

Genesis 32:12 “For You said, ‘I will surely prosper you and make your descendants as the sand of the sea, which is too great to be numbered.’“

Genesis 32:13 So he spent the night there. Then he selected from what he had with him a present for his brother Esau:

Genesis 32:14 two hundred female goats and twenty male goats, two hundred ewes and twenty rams,

Genesis 32:15 thirty milking camels and their colts, forty cows and ten bulls, twenty female donkeys and ten male donkeys.

Genesis 32:16 He delivered [them] into the hand of his servants, every drove by itself, and said to his servants, “Pass on before me, and put a space between droves.”

Genesis 32:17 He commanded the one in front, saying, “When my brother Esau meets you and asks you, saying, ‘To whom do you belong, and where are you going, and to whom do these [animals] in front of you belong?’

Genesis 32:18 then you shall say, ‘[These] belong to your servant Jacob; it is a present sent to my lord Esau. And behold, he also is behind us.’“

Genesis 32:19 Then he commanded also the second and the third, and all those who followed the droves, saying, “After this manner you shall speak to Esau when you find him;

Genesis 32:20 and you shall say, ‘Behold, your servant Jacob also is behind us.’“ For he said, “I will appease him with the present that goes before me. Then afterward I will see his face; perhaps he will accept me.”

Genesis 32:21 So the present passed on before him, while he himself spent that night in the camp.

Genesis 32:22 Now he arose that same night and took his two wives and his two maids and his eleven children, and crossed the ford of the Jabbok.

Genesis 32:23 He took them and sent them across the stream. And he sent across whatever he had.

Genesis 32:24 Then Jacob was left alone, and a man wrestled with him until daybreak.

Genesis 32:25 When he saw that he had not prevailed against him, he touched the socket of his thigh; so the socket of Jacob’s thigh was dislocated while he wrestled with him.

Genesis 32:26 Then he said, “Let me go, for the dawn is breaking.” But he said, “I will not let you go unless you bless me.”

Genesis 32:27 So he said to him, “What is your name?” And he said, “Jacob.”

Genesis 32:28 He said, “Your name shall no longer be Jacob, but Israel; for you have striven with God and with men and have prevailed.”

Genesis 32:29 Then Jacob asked him and said, “Please tell me your name.” But he said, “Why is it that you ask my name?” And he blessed him there.

Genesis 32:30 So Jacob named the place Peniel, for [he said], “I have seen God face to face, yet my life has been preserved.”

Genesis 32:31 Now the sun rose upon him just as he crossed over Penuel, and he was limping on his thigh.

Genesis 32:32 Therefore, to this day the sons of Israel do not eat the sinew of the hip which is on the socket of the thigh, because he touched the socket of Jacob’s thigh in the sinew of the hip.

Genesis 33:1 Then Jacob lifted his eyes and looked, and behold, Esau was coming, and four hundred men with him. So he divided the children among Leah and Rachel and the two maids.

Genesis 33:2 He put the maids and their children in front, and Leah and her children next, and Rachel and Joseph last.

Genesis 33:3 But he himself passed on ahead of them and bowed down to the ground seven times, until he came near to his brother.

Genesis 33:4 Then Esau ran to meet him and embraced him, and fell on his neck and kissed him, and they wept.

Genesis 33:5 He lifted his eyes and saw the women and the children, and said, “Who are these with you?” So he said, “The children whom God has graciously given your servant.”

Genesis 33:6 Then the maids came near with their children, and they bowed down.

Genesis 33:7 Leah likewise came near with her children, and they bowed down; and afterward Joseph came near with Rachel, and they bowed down.

Genesis 33:8 And he said, “What do you mean by all this company which I have met?” And he said, “To find favor in the sight of my lord.”

Genesis 33:9 But Esau said, “I have plenty, my brother; let what you have be your own.”

Genesis 33:10 Jacob said, “No, please, if now I have found favor in your sight, then take my present from my hand, for I see your face as one sees the face of God, and you have received me favorably.

Genesis 33:11 “Please take my gift which has been brought to you, because God has dealt graciously with me and because I have plenty.” Thus he urged him and he took [it].

Genesis 33:12 Then Esau said, “Let us take our journey and go, and I will go before you.”

Genesis 33:13 But he said to him, “My lord knows that the children are frail and that the flocks and herds which are nursing are a care to me. And if they are driven hard one day, all the flocks will die.

Genesis 33:14 “Please let my lord pass on before his servant, and I will proceed at my leisure, according to the pace of the cattle that are before me and according to the pace of the children, until I come to my lord at Seir.”

Genesis 33:15 Esau said, “Please let me leave with you some of the people who are with me.” But he said, “What need is there? Let me find favor in the sight of my lord.”

Genesis 33:16 So Esau returned that day on his way to Seir.

Genesis 33:17 Jacob journeyed to Succoth, and built for himself a house and made booths for his livestock; therefore the place is named Succoth.

Genesis 33:18 Now Jacob came safely to the city of Shechem, which is in the land of Canaan, when he came from Paddan-aram, and camped before the city.

Genesis 33:19 He bought the piece of land where he had pitched his tent from the hand of the sons of Hamor, Shechem’s father, for one hundred pieces of money.

Genesis 33:20 Then he erected there an altar and called it El-Elohe-Israel.

Genesis 34:1 Now Dinah the daughter of Leah, whom she had borne to Jacob, went out to visit the daughters of the land.

Genesis 34:2 When Shechem the son of Hamor the Hivite, the prince of the land, saw her, he took her and lay with her by force.

Genesis 34:3 He was deeply attracted to Dinah the daughter of Jacob, and he loved the girl and spoke tenderly to her.

Genesis 34:4 So Shechem spoke to his father Hamor, saying, “Get me this young girl for a wife.”

Genesis 34:5 Now Jacob heard that he had defiled Dinah his daughter; but his sons were with his livestock in the field, so Jacob kept silent until they came in.

Genesis 34:6 Then Hamor the father of Shechem went out to Jacob to speak with him.

Genesis 34:7 Now the sons of Jacob came in from the field when they heard [it]; and the men were grieved, and they were very angry because he had done a disgraceful thing in Israel by lying with Jacob’s daughter, for such a thing ought not to be done.

Genesis 34:8 But Hamor spoke with them, saying, “The soul of my son Shechem longs for your daughter; please give her to him in marriage.

Genesis 34:9 “Intermarry with us; give your daughters to us and take our daughters for yourselves.

Genesis 34:10 “Thus you shall live with us, and the land shall be [open] before you; live and trade in it and acquire property in it.”

Genesis 34:11 Shechem also said to her father and to her brothers, “If I find favor in your sight, then I will give whatever you say to me.

Genesis 34:12 “Ask me ever so much bridal payment and gift, and I will give according as you say to me; but give me the girl in marriage.”

Genesis 34:13 But Jacob’s sons answered Shechem and his father Hamor with deceit, because he had defiled Dinah their sister.

Genesis 34:14 They said to them, “We cannot do this thing, to give our sister to one who is uncircumcised, for that would be a disgrace to us.

Genesis 34:15 “Only on this [condition] will we consent to you: if you will become like us, in that every male of you be circumcised,

Genesis 34:16 then we will give our daughters to you, and we will take your daughters for ourselves, and we will live with you and become one people.

Genesis 34:17 “But if you will not listen to us to be circumcised, then we will take our daughter and go.”

Genesis 34:18 Now their words seemed reasonable to Hamor and Shechem, Hamor’s son.

Genesis 34:19 The young man did not delay to do the thing, because he was delighted with Jacob's daughter. Now he was more respected than all the household of his father.

Genesis 34:20 So Hamor and his son Shechem came to the gate of their city and spoke to the men of their city, saying,

Genesis 34:21 "These men are friendly with us; therefore let them live in the land and trade in it, for behold, the land is large enough for them. Let us take their daughters in marriage, and give our daughters to them.

Genesis 34:22 "Only on this [condition] will the men consent to us to live with us, to become one people: that every male among us be circumcised as they are circumcised.

Genesis 34:23 "Will not their livestock and their property and all their animals be ours? Only let us consent to them, and they will live with us."

Genesis 34:24 All who went out of the gate of his city listened to Hamor and to his son Shechem, and every male was circumcised, all who went out of the gate of his city.

Genesis 34:25 Now it came about on the third day, when they were in pain, that two of Jacob's sons, Simeon and Levi, Dinah's brothers, each took his sword and came upon the city unawares, and killed every male.

Genesis 34:26 They killed Hamor and his son Shechem with the edge of the sword, and took Dinah from Shechem's house, and went forth.

Genesis 34:27 Jacob's sons came upon the slain and looted the city, because they had defiled their sister.

Genesis 34:28 They took their flocks and their herds and their donkeys, and that which was in the city and that which was in the field;

Genesis 34:29 and they captured and looted all their wealth and all their little ones and their wives, even all that [was] in the houses.

Genesis 34:30 Then Jacob said to Simeon and Levi, "You have brought trouble on me by making me odious among the inhabitants of the land, among the Canaanites and the Perizzites; and my men being few in number, they will gather together against me and attack me and I will be destroyed, I and my household."

Genesis 34:31 But they said, "Should he treat our sister as a harlot?"

Genesis 35:1 Then God said to Jacob, "Arise, go up to Bethel and live there, and make an altar there to God, who appeared to you when you fled from your brother Esau."

Genesis 35:2 So Jacob said to his household and to all who were with him, “Put away the foreign gods which are among you, and purify yourselves and change your garments;

Genesis 35:3 and let us arise and go up to Bethel, and I will make an altar there to God, who answered me in the day of my distress and has been with me wherever I have gone.”

Genesis 35:4 So they gave to Jacob all the foreign gods which they had and the rings which were in their ears, and Jacob hid them under the oak which was near Shechem.

Genesis 35:5 As they journeyed, there was a great terror upon the cities which were around them, and they did not pursue the sons of Jacob.

Genesis 35:6 So Jacob came to Luz (that is, Bethel), which is in the land of Canaan, he and all the people who were with him.

Genesis 35:7 He built an altar there, and called the place El-bethel, because there God had revealed Himself to him when he fled from his brother.

Genesis 35:8 Now Deborah, Rebekah’s nurse, died, and she was buried below Bethel under the oak; it was named Allon-bacuth.

Genesis 35:9 Then God appeared to Jacob again when he came from Paddan-aram, and He blessed him.

Genesis 35:10 God said to him, “Your name is Jacob; You shall no longer be called Jacob, But Israel shall be your name.” Thus He called him Israel.

Genesis 35:11 God also said to him, “I am God Almighty; Be fruitful and multiply; A nation and a company of nations shall come from you, And kings shall come forth from you.

Genesis 35:12 “The land which I gave to Abraham and Isaac, I will give it to you, And I will give the land to your descendants after you.”

Genesis 35:13 Then God went up from him in the place where He had spoken with him.

Genesis 35:14 Jacob set up a pillar in the place where He had spoken with him, a pillar of stone, and he poured out a drink offering on it; he also poured oil on it.

Genesis 35:15 So Jacob named the place where God had spoken with him, Bethel.

Genesis 35:16 Then they journeyed from Bethel; and when there was still some distance to go to Ephrath, Rachel began to give birth and she suffered severe labor.

Genesis 35:17 When she was in severe labor the midwife said to her, “Do not fear, for now you have another son.”

Genesis 35:18 It came about as her soul was departing (for she died), that she named him Ben-oni; but his father called him Benjamin.

Genesis 35:19 So Rachel died and was buried on the way to Ephrath (that is, Bethlehem).

Genesis 35:20 Jacob set up a pillar over her grave; that is the pillar of Rachel's grave to this day.

Genesis 35:21 Then Israel journeyed on and pitched his tent beyond the tower of Eder.

Genesis 35:22 It came about while Israel was dwelling in that land, that Reuben went and lay with Bilhah his father's concubine, and Israel heard [of it]. Now there were twelve sons of Jacob—

Genesis 35:23 the sons of Leah: Reuben, Jacob's firstborn, then Simeon and Levi and Judah and Issachar and Zebulun;

Genesis 35:24 the sons of Rachel: Joseph and Benjamin;

Genesis 35:25 and the sons of Bilhah, Rachel's maid: Dan and Naphtali;

Genesis 35:26 and the sons of Zilpah, Leah's maid: Gad and Asher. These are the sons of Jacob who were born to him in Paddan-aram.

Genesis 35:27 Jacob came to his father Isaac at Mamre of Kiriath-arba (that is, Hebron), where Abraham and Isaac had sojourned.

Genesis 35:28 Now the days of Isaac were one hundred and eighty years.

Genesis 35:29 Isaac breathed his last and died and was gathered to his people, an old man of ripe age; and his sons Esau and Jacob buried him.

Genesis 36:1 Now these are [the records of] the generations of Esau (that is, Edom).

Genesis 36:2 Esau took his wives from the daughters of Canaan: Adah the daughter of Elon the Hittite, and Oholibamah the daughter of Anah and the granddaughter of Zibeon the Hivite;

Genesis 36:3 also Basemath, Ishmael's daughter, the sister of Nebaioth.

Genesis 36:4 Adah bore Eliphaz to Esau, and Basemath bore Reuel,

Genesis 36:5 and Oholibamah bore Jeush and Jalam and Korah. These are the sons of Esau who were born to him in the land of Canaan.

Genesis 36:6 Then Esau took his wives and his sons and his daughters and all his household, and his livestock and all his cattle and all his goods which he had acquired in the land of Canaan, and went to [another] land away from his brother Jacob.

Genesis 36:7 For their property had become too great for them to live together, and the land where they sojourned could not sustain them because of their livestock.

Genesis 36:8 So Esau lived in the hill country of Seir; Esau is Edom.

Genesis 36:9 These then are [the records of] the generations of Esau the father of the Edomites in the hill country of Seir.

Genesis 36:10 These are the names of Esau's sons: Eliphaz the son of Esau's wife Adah, Reuel the son of Esau's wife Basemath.

Genesis 36:11 The sons of Eliphaz were Teman, Omar, Zepho and Gatam and Kenaz.

Genesis 36:12 Timna was a concubine of Esau's son Eliphaz and she bore Amalek to Eliphaz. These are the sons of Esau's wife Adah.

Genesis 36:13 These are the sons of Reuel: Nahath and Zerah, Shammah and Mizzah. These were the sons of Esau's wife Basemath.

Genesis 36:14 These were the sons of Esau's wife Oholibamah, the daughter of Anah and the granddaughter of Zibeon: she bore to Esau, Jeush and Jalam and Korah.

Genesis 36:15 These are the chiefs of the sons of Esau. The sons of Eliphaz, the firstborn of Esau, are chief Teman, chief Omar, chief Zepho, chief Kenaz,

Genesis 36:16 chief Korah, chief Gatam, chief Amalek. These are the chiefs descended from Eliphaz in the land of Edom; these are the sons of Adah.

Genesis 36:17 These are the sons of Reuel, Esau's son: chief Nahath, chief Zerah, chief Shammah, chief Mizzah. These are the chiefs descended from Reuel in the land of Edom; these are the sons of Esau's wife Basemath.

Genesis 36:18 These are the sons of Esau's wife Oholibamah: chief Jeush, chief Jalam, chief Korah. These are the chiefs descended from Esau's wife Oholibamah, the daughter of Anah.

Genesis 36:19 These are the sons of Esau (that is, Edom), and these are their chiefs.

Genesis 36:20 These are the sons of Seir the Horite, the inhabitants of the land: Lotan and Shobal and Zibeon and Anah,

Genesis 36:21 and Dishon and Ezer and Dishan. These are the chiefs descended from the Horites, the sons of Seir in the land of Edom.

Genesis 36:22 The sons of Lotan were Hori and Hemam; and Lotan's sister was Timna.

Genesis 36:23 These are the sons of Shobal: Alvan and Manahath and Ebal, Shepho and Onam.

Genesis 36:24 These are the sons of Zibeon: Aiah and Anah— he is the Anah who found the hot springs in the wilderness when he was pasturing the donkeys of his father Zibeon.

Genesis 36:25 These are the children of Anah: Dishon, and Oholibamah, the daughter of Anah.

Genesis 36:26 These are the sons of Dishon: Hemdan and Eshban and Ithran and Cheran.

Genesis 36:27 These are the sons of Ezer: Bilhan and Zaavan and Akan.

Genesis 36:28 These are the sons of Dishan: Uz and Aran.

Genesis 36:29 These are the chiefs descended from the Horites: chief Lotan, chief Shobal, chief Zibeon, chief Anah,

Genesis 36:30 chief Dishon, chief Ezer, chief Dishan. These are the chiefs descended from the Horites, according to their [various] chiefs in the land of Seir.

Genesis 36:31 Now these are the kings who reigned in the land of Edom before any king reigned over the sons of Israel.

Genesis 36:32 Bela the son of Beor reigned in Edom, and the name of his city was Dinhabah.

Genesis 36:33 Then Bela died, and Jobab the son of Zerah of Bozrah became king in his place.

Genesis 36:34 Then Jobab died, and Husham of the land of the Temanites became king in his place.

Genesis 36:35 Then Husham died, and Hadad the son of Bedad, who defeated Midian in the field of Moab, became king in his place; and the name of his city was Avith.

Genesis 36:36 Then Hadad died, and Samlah of Masrekah became king in his place.

Genesis 36:37 Then Samlah died, and Shaul of Rehoboth on the [Euphrates] River became king in his place.

Genesis 36:38 Then Shaul died, and Baal-hanan the son of Achbor became king in his place.

Genesis 36:39 Then Baal-hanan the son of Achbor died, and Hadar became king in his place; and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred, daughter of Mezahab.

Genesis 36:40 Now these are the names of the chiefs descended from Esau, according to their families [and] their localities, by their names: chief Timna, chief Alvah, chief Jetheth,

Genesis 36:41 chief Oholibamah, chief Elah, chief Pinon,

Genesis 36:42 chief Kenaz, chief Teman, chief Mibzar,

Genesis 36:43 chief Magdiel, chief Iram. These are the chiefs of Edom (that is, Esau, the father of the Edomites), according to their habitations in the land of their possession.

Genesis 37:1 Now Jacob lived in the land where his father had sojourned, in the land of Canaan.

Genesis 37:2 These are [the records of] the generations of Jacob. Joseph, when seventeen years of age, was pasturing the flock with his brothers while he was [still] a youth, along with the sons of Bilhah and the sons of Zilpah, his father's wives. And Joseph brought back a bad report about them to their father.

Genesis 37:3 Now Israel loved Joseph more than all his sons, because he was the son of his old age; and he made him a varicolored tunic.

Genesis 37:4 His brothers saw that their father loved him more than all his brothers; and [so] they hated him and could not speak to him on friendly terms.

Genesis 37:5 Then Joseph had a dream, and when he told it to his brothers, they hated him even more.

Genesis 37:6 He said to them, "Please listen to this dream which I have had;

Genesis 37:7 for behold, we were binding sheaves in the field, and lo, my sheaf rose up and also stood erect; and behold, your sheaves gathered around and bowed down to my sheaf."

Genesis 37:8 Then his brothers said to him, "Are you actually going to reign over us? Or are you really going to rule over us?" So they hated him even more for his dreams and for his words.

Genesis 37:9 Now he had still another dream, and related it to his brothers, and said, "Lo, I have had still another dream; and behold, the sun and the moon and eleven stars were bowing down to me."

Genesis 37:10 He related [it] to his father and to his brothers; and his father rebuked him and said to him, "What is this dream that you have had? Shall I and your mother and your brothers actually come to bow ourselves down before you to the ground?"

Genesis 37:11 His brothers were jealous of him, but his father kept the saying [in mind].

Genesis 37:12 Then his brothers went to pasture their father's flock in Shechem.

Genesis 37:13 Israel said to Joseph, "Are not your brothers pasturing [the flock] in Shechem? Come, and I will send you to them." And he said to him, "I will go."

Genesis 37:14 Then he said to him, "Go now and see about the welfare of your brothers and the welfare of the flock, and bring word back to me." So he sent him from the valley of Hebron, and he came to Shechem.

Genesis 37:15 A man found him, and behold, he was wandering in the field; and the man asked him, "What are you looking for?"

Genesis 37:16 He said, "I am looking for my brothers; please tell me where they are pasturing [the flock]."

Genesis 37:17 Then the man said, “They have moved from here; for I heard [them] say, ‘Let us go to Dothan.’“ So Joseph went after his brothers and found them at Dothan.

Genesis 37:18 When they saw him from a distance and before he came close to them, they plotted against him to put him to death.

Genesis 37:19 They said to one another, “Here comes this dreamer!

Genesis 37:20 “Now then, come and let us kill him and throw him into one of the pits; and we will say, ‘A wild beast devoured him.’ Then let us see what will become of his dreams!”

Genesis 37:21 But Reuben heard [this] and rescued him out of their hands and said, “Let us not take his life.”

Genesis 37:22 Reuben further said to them, “Shed no blood. Throw him into this pit that is in the wilderness, but do not lay hands on him”— that he might rescue him out of their hands, to restore him to his father.

Genesis 37:23 So it came about, when Joseph reached his brothers, that they stripped Joseph of his tunic, the varicolored tunic that was on him;

Genesis 37:24 and they took him and threw him into the pit. Now the pit was empty, without any water in it.

Genesis 37:25 Then they sat down to eat a meal. And as they raised their eyes and looked, behold, a caravan of Ishmaelites was coming from Gilead, with their camels bearing aromatic gum and balm and myrrh, on their way to bring [them] down to Egypt.

Genesis 37:26 Judah said to his brothers, “What profit is it for us to kill our brother and cover up his blood?

Genesis 37:27 “Come and let us sell him to the Ishmaelites and not lay our hands on him, for he is our brother, our [own] flesh.” And his brothers listened [to him].

Genesis 37:28 Then some Midianite traders passed by, so they pulled [him] up and lifted Joseph out of the pit, and sold him to the Ishmaelites for twenty [shekels] of silver. Thus they brought Joseph into Egypt.

Genesis 37:29 Now Reuben returned to the pit, and behold, Joseph was not in the pit; so he tore his garments.

Genesis 37:30 He returned to his brothers and said, “The boy is not [there]; as for me, where am I to go?”

Genesis 37:31 So they took Joseph’s tunic, and slaughtered a male goat and dipped the tunic in the blood;

Genesis 37:32 and they sent the varicolored tunic and brought it to their father and said, “We found this; please examine [it] to [see] whether it is your son’s tunic or not.”

Genesis 37:33 Then he examined it and said, “It is my son’s tunic. A wild beast has devoured him; Joseph has surely been torn to pieces!”

Genesis 37:34 So Jacob tore his clothes, and put sackcloth on his loins and mourned for his son many days.

Genesis 37:35 Then all his sons and all his daughters arose to comfort him, but he refused to be comforted. And he said, “Surely I will go down to Sheol in mourning for my son.” So his father wept for him.

Genesis 37:36 Meanwhile, the Midianites sold him in Egypt to Potiphar, Pharaoh’s officer, the captain of the bodyguard.

Genesis 38:1 And it came about at that time, that Judah departed from his brothers and visited a certain Adullamite, whose name was Hirah.

Genesis 38:2 Judah saw there a daughter of a certain Canaanite whose name was Shua; and he took her and went in to her.

Genesis 38:3 So she conceived and bore a son and he named him Er.

Genesis 38:4 Then she conceived again and bore a son and named him Onan.

Genesis 38:5 She bore still another son and named him Shelah; and it was at Chezib that she bore him.

Genesis 38:6 Now Judah took a wife for Er his firstborn, and her name [was] Tamar.

Genesis 38:7 But Er, Judah’s firstborn, was evil in the sight of the LORD, so the LORD took his life.

Genesis 38:8 Then Judah said to Onan, “Go in to your brother’s wife, and perform your duty as a brother-in-law to her, and raise up offspring for your brother.”

Genesis 38:9 Onan knew that the offspring would not be his; so when he went in to his brother’s wife, he wasted his seed on the ground in order not to give offspring to his brother.

Genesis 38:10 But what he did was displeasing in the sight of the LORD; so He took his life also.

Genesis 38:11 Then Judah said to his daughter-in-law Tamar, “Remain a widow in your father’s house until my son Shelah grows up”; for he thought, “[I am afraid] that he too may die like his brothers.” So Tamar went and lived in her father’s house.

Genesis 38:12 Now after a considerable time Shua’s daughter, the wife of Judah, died; and when the time of mourning was ended, Judah went up to his sheepshearers at Timnah, he and his friend Hirah the Adullamite.

Genesis 38:13 It was told to Tamar, “Behold, your father-in-law is going up to Timnah to shear his sheep.”

Genesis 38:14 So she removed her widow’s garments and covered [herself] with a veil, and wrapped herself, and sat in the gateway of Enaim, which is on the road to Timnah; for she saw that Shelah had grown up, and she had not been given to him as a wife.

Genesis 38:15 When Judah saw her, he thought she [was] a harlot, for she had covered her face.

Genesis 38:16 So he turned aside to her by the road, and said, “Here now, let me come in to you”; for he did not know that she was his daughter-in-law. And she said, “What will you give me, that you may come in to me?”

Genesis 38:17 He said, therefore, “I will send you a young goat from the flock.” She said, moreover, “Will you give a pledge until you send [it]?”

Genesis 38:18 He said, “What pledge shall I give you?” And she said, “Your seal and your cord, and your staff that is in your hand.” So he gave [them] to her and went in to her, and she conceived by him.

Genesis 38:19 Then she arose and departed, and removed her veil and put on her widow’s garments.

Genesis 38:20 When Judah sent the young goat by his friend the Adullamite, to receive the pledge from the woman’s hand, he did not find her.

Genesis 38:21 He asked the men of her place, saying, “Where is the temple prostitute who was by the road at Enaim?” But they said, “There has been no temple prostitute here.”

Genesis 38:22 So he returned to Judah, and said, “I did not find her; and furthermore, the men of the place said, ‘There has been no temple prostitute here.’“

Genesis 38:23 Then Judah said, “Let her keep them, otherwise we will become a laughingstock. After all, I sent this young goat, but you did not find her.”

Genesis 38:24 Now it was about three months later that Judah was informed, “Your daughter-in-law Tamar has played the harlot, and behold, she is also with child by harlotry.” Then Judah said, “Bring her out and let her be burned!”

Genesis 38:25 It was while she was being brought out that she sent to her father-in-law, saying, “I am with child by the man to whom these things belong.” And she said, “Please examine and see, whose signet ring and cords and staff are these?”

Genesis 38:26 Judah recognized [them], and said, “She is more righteous than I, inasmuch as I did not give her to my son Shelah.” And he did not have relations with her again.

Genesis 38:27 It came about at the time she was giving birth, that behold, there were twins in her womb.

Genesis 38:28 Moreover, it took place while she was giving birth, one put out a hand, and the midwife took and tied a scarlet [thread] on his hand, saying, “This one came out first.”

Genesis 38:29 But it came about as he drew back his hand, that behold, his brother came out. Then she said, “What a breach you have made for yourself!” So he was named Perez.

Genesis 38:30 Afterward his brother came out who had the scarlet [thread] on his hand; and he was named Zerah.

Genesis 39:1 Now Joseph had been taken down to Egypt; and Potiphar, an Egyptian officer of Pharaoh, the captain of the bodyguard, bought him from the Ishmaelites, who had taken him down there.

Genesis 39:2 The LORD was with Joseph, so he became a successful man. And he was in the house of his master, the Egyptian.

Genesis 39:3 Now his master saw that the LORD was with him and [how] the LORD caused all that he did to prosper in his hand.

Genesis 39:4 So Joseph found favor in his sight and became his personal servant; and he made him overseer over his house, and all that he owned he put in his charge.

Genesis 39:5 It came about that from the time he made him overseer in his house and over all that he owned, the LORD blessed the Egyptian’s house on account of Joseph; thus the LORD’S blessing was upon all that he owned, in the house and in the field.

Genesis 39:6 So he left everything he owned in Joseph’s charge; and with him [there] he did not concern himself with anything except the food which he ate. Now Joseph was handsome in form and appearance.

Genesis 39:7 It came about after these events that his master’s wife looked with desire at Joseph, and she said, “Lie with me.”

Genesis 39:8 But he refused and said to his master’s wife, “Behold, with me [here], my master does not concern himself with anything in the house, and he has put all that he owns in my charge.

Genesis 39:9 “There is no one greater in this house than I, and he has withheld nothing from me except you, because you are his wife. How then could I do this great evil and sin against God?”

Genesis 39:10 As she spoke to Joseph day after day, he did not listen to her to lie beside her [or] be with her.

Genesis 39:11 Now it happened one day that he went into the house to do his work, and none of the men of the household was there inside.

Genesis 39:12 She caught him by his garment, saying, “Lie with me!” And he left his garment in her hand and fled, and went outside.

Genesis 39:13 When she saw that he had left his garment in her hand and had fled outside, Genesis 39:14 she called to the men of her household and said to them, “See, he has brought in a Hebrew to us to make sport of us; he came in to me to lie with me, and I screamed.

Genesis 39:15 “When he heard that I raised my voice and screamed, he left his garment beside me and fled and went outside.”

Genesis 39:16 So she left his garment beside her until his master came home.

Genesis 39:17 Then she spoke to him with these words, “The Hebrew slave, whom you brought to us, came in to me to make sport of me;

Genesis 39:18 and as I raised my voice and screamed, he left his garment beside me and fled outside.”

Genesis 39:19 Now when his master heard the words of his wife, which she spoke to him, saying, “This is what your slave did to me,” his anger burned.

Genesis 39:20 So Joseph’s master took him and put him into the jail, the place where the king’s prisoners were confined; and he was there in the jail.

Genesis 39:21 But the LORD was with Joseph and extended kindness to him, and gave him favor in the sight of the chief jailer.

Genesis 39:22 The chief jailer committed to Joseph’s charge all the prisoners who were in the jail; so that whatever was done there, he was responsible [for it].

Genesis 39:23 The chief jailer did not supervise anything under Joseph’s charge because the LORD was with him; and whatever he did, the LORD made to prosper.

Genesis 40:1 Then it came about after these things, the cupbearer and the baker for the king of Egypt offended their lord, the king of Egypt.

Genesis 40:2 Pharaoh was furious with his two officials, the chief cupbearer and the chief baker.

Genesis 40:3 So he put them in confinement in the house of the captain of the bodyguard, in the jail, the [same] place where Joseph was imprisoned.

Genesis 40:4 The captain of the bodyguard put Joseph in charge of them, and he took care of them; and they were in confinement for some time.

Genesis 40:5 Then the cupbearer and the baker for the king of Egypt, who were confined in jail, both had a dream the same night, each man with his [own] dream [and] each dream with its [own] interpretation.

Genesis 40:6 When Joseph came to them in the morning and observed them, behold, they were dejected.

Genesis 40:7 He asked Pharaoh’s officials who were with him in confinement in his master’s house, “Why are your faces so sad today?”

Genesis 40:8 Then they said to him, “We have had a dream and there is no one to interpret it.” Then Joseph said to them, “Do not interpretations belong to God? Tell [it] to me, please.”

Genesis 40:9 So the chief cupbearer told his dream to Joseph, and said to him, “In my dream, behold, [there was] a vine in front of me;

Genesis 40:10 and on the vine [were] three branches. And as it was budding, its blossoms came out, [and] its clusters produced ripe grapes.

Genesis 40:11 “Now Pharaoh’s cup was in my hand; so I took the grapes and squeezed them into Pharaoh’s cup, and I put the cup into Pharaoh’s hand.”

Genesis 40:12 Then Joseph said to him, “This is the interpretation of it: the three branches are three days;

Genesis 40:13 within three more days Pharaoh will lift up your head and restore you to your office; and you will put Pharaoh’s cup into his hand according to your former custom when you were his cupbearer.

Genesis 40:14 “Only keep me in mind when it goes well with you, and please do me a kindness by mentioning me to Pharaoh and get me out of this house.

Genesis 40:15 “For I was in fact kidnapped from the land of the Hebrews, and even here I have done nothing that they should have put me into the dungeon.”

Genesis 40:16 When the chief baker saw that he had interpreted favorably, he said to Joseph, “I also [saw] in my dream, and behold, [there were] three baskets of white bread on my head;

Genesis 40:17 and in the top basket [there were] some of all sorts of baked food for Pharaoh, and the birds were eating them out of the basket on my head.”

Genesis 40:18 Then Joseph answered and said, “This is its interpretation: the three baskets are three days;

Genesis 40:19 within three more days Pharaoh will lift up your head from you and will hang you on a tree, and the birds will eat your flesh off you.”

Genesis 40:20 Thus it came about on the third day, [which was] Pharaoh’s birthday, that he made a feast for all his servants; and he lifted up the head of the chief cupbearer and the head of the chief baker among his servants.

Genesis 40:21 He restored the chief cupbearer to his office, and he put the cup into Pharaoh’s hand;

Genesis 40:22 but he hanged the chief baker, just as Joseph had interpreted to them.

Genesis 40:23 Yet the chief cupbearer did not remember Joseph, but forgot him.

Genesis 41:1 Now it happened at the end of two full years that Pharaoh had a dream, and behold, he was standing by the Nile.

Genesis 41:2 And lo, from the Nile there came up seven cows, sleek and fat; and they grazed in the marsh grass.

Genesis 41:3 Then behold, seven other cows came up after them from the Nile, ugly and gaunt, and they stood by the [other] cows on the bank of the Nile.

Genesis 41:4 The ugly and gaunt cows ate up the seven sleek and fat cows. Then Pharaoh awoke.

Genesis 41:5 He fell asleep and dreamed a second time; and behold, seven ears of grain came up on a single stalk, plump and good.

Genesis 41:6 Then behold, seven ears, thin and scorched by the east wind, sprouted up after them.

Genesis 41:7 The thin ears swallowed up the seven plump and full ears. Then Pharaoh awoke, and behold, [it was] a dream.

Genesis 41:8 Now in the morning his spirit was troubled, so he sent and called for all the magicians of Egypt, and all its wise men. And Pharaoh told them his dreams, but there was no one who could interpret them to Pharaoh.

Genesis 41:9 Then the chief cupbearer spoke to Pharaoh, saying, “I would make mention today of my [own] offenses.

Genesis 41:10 “Pharaoh was furious with his servants, and he put me in confinement in the house of the captain of the bodyguard, [both] me and the chief baker.

Genesis 41:11 “We had a dream on the same night, he and I; each of us dreamed according to the interpretation of his [own] dream.

Genesis 41:12 “Now a Hebrew youth [was] with us there, a servant of the captain of the bodyguard, and we related [them] to him, and he interpreted our dreams for us. To each one he interpreted according to his [own] dream.

Genesis 41:13 “And just as he interpreted for us, so it happened; he restored me in my office, but he hanged him.”

Genesis 41:14 Then Pharaoh sent and called for Joseph, and they hurriedly brought him out of the dungeon; and when he had shaved himself and changed his clothes, he came to Pharaoh.

Genesis 41:15 Pharaoh said to Joseph, “I have had a dream, but no one can interpret it; and I have heard it said about you, that when you hear a dream you can interpret it.”

Genesis 41:16 Joseph then answered Pharaoh, saying, “It is not in me; God will give Pharaoh a favorable answer.”

Genesis 41:17 So Pharaoh spoke to Joseph, “In my dream, behold, I was standing on the bank of the Nile;

Genesis 41:18 and behold, seven cows, fat and sleek came up out of the Nile, and they grazed in the marsh grass.

Genesis 41:19 “Lo, seven other cows came up after them, poor and very ugly and gaunt, such as I had never seen for ugliness in all the land of Egypt;

Genesis 41:20 and the lean and ugly cows ate up the first seven fat cows.

Genesis 41:21 “Yet when they had devoured them, it could not be detected that they had devoured them, for they were just as ugly as before. Then I awoke.

Genesis 41:22 “I saw also in my dream, and behold, seven ears, full and good, came up on a single stalk;

Genesis 41:23 and lo, seven ears, withered, thin, [and] scorched by the east wind, sprouted up after them;

Genesis 41:24 and the thin ears swallowed the seven good ears. Then I told it to the magicians, but there was no one who could explain it to me.”

Genesis 41:25 Now Joseph said to Pharaoh, “Pharaoh’s dreams are one [and the same]; God has told to Pharaoh what He is about to do.

Genesis 41:26 “The seven good cows are seven years; and the seven good ears are seven years; the dreams are one [and the same].

Genesis 41:27 “The seven lean and ugly cows that came up after them are seven years, and the seven thin ears scorched by the east wind will be seven years of famine.

Genesis 41:28 “It is as I have spoken to Pharaoh: God has shown to Pharaoh what He is about to do.

Genesis 41:29 “Behold, seven years of great abundance are coming in all the land of Egypt;

Genesis 41:30 and after them seven years of famine will come, and all the abundance will be forgotten in the land of Egypt, and the famine will ravage the land.

Genesis 41:31 “So the abundance will be unknown in the land because of that subsequent famine; for it [will be] very severe.

Genesis 41:32 “Now as for the repeating of the dream to Pharaoh twice, [it means] that the matter is determined by God, and God will quickly bring it about.

Genesis 41:33 “Now let Pharaoh look for a man discerning and wise, and set him over the land of Egypt.

Genesis 41:34 “Let Pharaoh take action to appoint overseers in charge of the land, and let him exact a fifth [of the produce] of the land of Egypt in the seven years of abundance.

Genesis 41:35 “Then let them gather all the food of these good years that are coming, and store up the grain for food in the cities under Pharaoh’s authority, and let them guard [it].

Genesis 41:36 “Let the food become as a reserve for the land for the seven years of famine which will occur in the land of Egypt, so that the land will not perish during the famine.”

Genesis 41:37 Now the proposal seemed good to Pharaoh and to all his servants.

Genesis 41:38 Then Pharaoh said to his servants, “Can we find a man like this, in whom is a divine spirit?”

Genesis 41:39 So Pharaoh said to Joseph, “Since God has informed you of all this, there is no one so discerning and wise as you are.

Genesis 41:40 “You shall be over my house, and according to your command all my people shall do homage; only in the throne I will be greater than you.”

Genesis 41:41 Pharaoh said to Joseph, “See, I have set you over all the land of Egypt.”

Genesis 41:42 Then Pharaoh took off his signet ring from his hand and put it on Joseph’s hand, and clothed him in garments of fine linen and put the gold necklace around his neck.

Genesis 41:43 He had him ride in his second chariot; and they proclaimed before him, “Bow the knee!” And he set him over all the land of Egypt.

Genesis 41:44 Moreover, Pharaoh said to Joseph, “[Though] I am Pharaoh, yet without your permission no one shall raise his hand or foot in all the land of Egypt.”

Genesis 41:45 Then Pharaoh named Joseph Zaphenath-paneah; and he gave him Asenath, the daughter of Potiphera priest of On, as his wife. And Joseph went forth over the land of Egypt.

Genesis 41:46 Now Joseph was thirty years old when he stood before Pharaoh, king of Egypt. And Joseph went out from the presence of Pharaoh and went through all the land of Egypt.

Genesis 41:47 During the seven years of plenty the land brought forth abundantly.

Genesis 41:48 So he gathered all the food of [these] seven years which occurred in the land of Egypt and placed the food in the cities; he placed in every city the food from its own surrounding fields.

Genesis 41:49 Thus Joseph stored up grain in great abundance like the sand of the sea, until he stopped measuring [it], for it was beyond measure.

Genesis 41:50 Now before the year of famine came, two sons were born to Joseph, whom Asenath, the daughter of Potiphera priest of On, bore to him.

Genesis 41:51 Joseph named the firstborn Manasseh, “For,” [he said], “God has made me forget all my trouble and all my father’s household.”

Genesis 41:52 He named the second Ephraim, “For,” [he said], “God has made me fruitful in the land of my affliction.”

Genesis 41:53 When the seven years of plenty which had been in the land of Egypt came to an end,

Genesis 41:54 and the seven years of famine began to come, just as Joseph had said, then there was famine in all the lands, but in all the land of Egypt there was bread.

Genesis 41:55 So when all the land of Egypt was famished, the people cried out to Pharaoh for bread; and Pharaoh said to all the Egyptians, “Go to Joseph; whatever he says to you, you shall do.”

Genesis 41:56 When the famine was [spread] over all the face of the earth, then Joseph opened all the storehouses, and sold to the Egyptians; and the famine was severe in the land of Egypt.

Genesis 41:57 [The people of] all the earth came to Egypt to buy grain from Joseph, because the famine was severe in all the earth.

Genesis 42:1 Now Jacob saw that there was grain in Egypt, and Jacob said to his sons, “Why are you staring at one another?”

Genesis 42:2 He said, “Behold, I have heard that there is grain in Egypt; go down there and buy [some] for us from that place, so that we may live and not die.”

Genesis 42:3 Then ten brothers of Joseph went down to buy grain from Egypt.

Genesis 42:4 But Jacob did not send Joseph’s brother Benjamin with his brothers, for he said, “I am afraid that harm may befall him.”

Genesis 42:5 So the sons of Israel came to buy grain among those who were coming, for the famine was in the land of Canaan [also].

Genesis 42:6 Now Joseph was the ruler over the land; he was the one who sold to all the people of the land. And Joseph’s brothers came and bowed down to him with [their] faces to the ground.

Genesis 42:7 When Joseph saw his brothers he recognized them, but he disguised himself to them and spoke to them harshly. And he said to them, “Where have you come from?” And they said, “From the land of Canaan, to buy food.”

Genesis 42:8 But Joseph had recognized his brothers, although they did not recognize him.

Genesis 42:9 Joseph remembered the dreams which he had about them, and said to them, “You are spies; you have come to look at the undefended parts of our land.”

Genesis 42:10 Then they said to him, “No, my lord, but your servants have come to buy food.

Genesis 42:11 “We are all sons of one man; we are honest men, your servants are not spies.”

Genesis 42:12 Yet he said to them, “No, but you have come to look at the undefended parts of our land!”

Genesis 42:13 But they said, “Your servants are twelve brothers [in all], the sons of one man in the land of Canaan; and behold, the youngest is with our father today, and one is no longer alive.”

Genesis 42:14 Joseph said to them, “It is as I said to you, you are spies;

Genesis 42:15 by this you will be tested: by the life of Pharaoh, you shall not go from this place unless your youngest brother comes here!

Genesis 42:16 “Send one of you that he may get your brother, while you remain confined, that your words may be tested, whether there is truth in you. But if not, by the life of Pharaoh, surely you are spies.”

Genesis 42:17 So he put them all together in prison for three days.

Genesis 42:18 Now Joseph said to them on the third day, “Do this and live, for I fear God:

Genesis 42:19 if you are honest men, let one of your brothers be confined in your prison; but as for [the rest of] you, go, carry grain for the famine of your households,

Genesis 42:20 and bring your youngest brother to me, so your words may be verified, and you will not die.” And they did so.

Genesis 42:21 Then they said to one another, “Truly we are guilty concerning our brother, because we saw the distress of his soul when he pleaded with us, yet we would not listen; therefore this distress has come upon us.”

Genesis 42:22 Reuben answered them, saying, “Did I not tell you, ‘Do not sin against the boy’; and you would not listen? Now comes the reckoning for his blood.”

Genesis 42:23 They did not know, however, that Joseph understood, for there was an interpreter between them.

Genesis 42:24 He turned away from them and wept. But when he returned to them and spoke to them, he took Simeon from them and bound him before their eyes.

Genesis 42:25 Then Joseph gave orders to fill their bags with grain and to restore every man’s money in his sack, and to give them provisions for the journey. And thus it was done for them.

Genesis 42:26 So they loaded their donkeys with their grain and departed from there.

Genesis 42:27 As one [of them] opened his sack to give his donkey fodder at the lodging place, he saw his money; and behold, it was in the mouth of his sack.

Genesis 42:28 Then he said to his brothers, “My money has been returned, and behold, it is even in my sack.” And their hearts sank, and they [turned] trembling to one another, saying, “What is this that God has done to us?”

Genesis 42:29 When they came to their father Jacob in the land of Canaan, they told him all that had happened to them, saying,

Genesis 42:30 “The man, the lord of the land, spoke harshly with us, and took us for spies of the country.

Genesis 42:31 “But we said to him, ‘We are honest men; we are not spies.

Genesis 42:32 ‘We are twelve brothers, sons of our father; one is no longer alive, and the youngest is with our father today in the land of Canaan.’

Genesis 42:33 “The man, the lord of the land, said to us, ‘By this I will know that you are honest men: leave one of your brothers with me and take [grain for] the famine of your households, and go.

Genesis 42:34 ‘But bring your youngest brother to me that I may know that you are not spies, but honest men. I will give your brother to you, and you may trade in the land.’“

Genesis 42:35 Now it came about as they were emptying their sacks, that behold, every man’s bundle of money [was] in his sack; and when they and their father saw their bundles of money, they were dismayed.

Genesis 42:36 Their father Jacob said to them, “You have bereaved me of my children: Joseph is no more, and Simeon is no more, and you would take Benjamin; all these things are against me.”

Genesis 42:37 Then Reuben spoke to his father, saying, “You may put my two sons to death if I do not bring him [back] to you; put him in my care, and I will return him to you.”

Genesis 42:38 But Jacob said, “My son shall not go down with you; for his brother is dead, and he alone is left. If harm should befall him on the journey you are taking, then you will bring my gray hair down to Sheol in sorrow.”

Genesis 43:1 Now the famine was severe in the land.

Genesis 43:2 So it came about when they had finished eating the grain which they had brought from Egypt, that their father said to them, “Go back, buy us a little food.”

Genesis 43:3 Judah spoke to him, however, saying, “The man solemnly warned us, ‘You shall not see my face unless your brother is with you.’

Genesis 43:4 “If you send our brother with us, we will go down and buy you food.

Genesis 43:5 “But if you do not send [him], we will not go down; for the man said to us, ‘You will not see my face unless your brother is with you.’“

Genesis 43:6 Then Israel said, “Why did you treat me so badly by telling the man whether you still had [another] brother?”

Genesis 43:7 But they said, “The man questioned particularly about us and our relatives, saying, ‘Is your father still alive? Have you [another] brother?’ So we answered his questions. Could we possibly know that he would say, ‘Bring your brother down ‘?”

Genesis 43:8 Judah said to his father Israel, “Send the lad with me and we will arise and go, that we may live and not die, we as well as you and our little ones.

Genesis 43:9 “I myself will be surety for him; you may hold me responsible for him. If I do not bring him [back] to you and set him before you, then let me bear the blame before you forever.

Genesis 43:10 “For if we had not delayed, surely by now we could have returned twice.”

Genesis 43:11 Then their father Israel said to them, “If [it must be] so, then do this: take some of the best products of the land in your bags, and carry down to the man as a present, a little balm and a little honey, aromatic gum and myrrh, pistachio nuts and almonds.

Genesis 43:12 “Take double [the] money in your hand, and take back in your hand the money that was returned in the mouth of your sacks; perhaps it was a mistake.

Genesis 43:13 “Take your brother also, and arise, return to the man;

Genesis 43:14 and may God Almighty grant you compassion in the sight of the man, so that he will release to you your other brother and Benjamin. And as for me, if I am bereaved of my children, I am bereaved.”

Genesis 43:15 So the men took this present, and they took double [the] money in their hand, and Benjamin; then they arose and went down to Egypt and stood before Joseph.

Genesis 43:16 When Joseph saw Benjamin with them, he said to his house steward, “Bring the men into the house, and slay an animal and make ready; for the men are to dine with me at noon.”

Genesis 43:17 So the man did as Joseph said, and brought the men to Joseph’s house.

Genesis 43:18 Now the men were afraid, because they were brought to Joseph's house; and they said, "[It is] because of the money that was returned in our sacks the first time that we are being brought in, that he may seek occasion against us and fall upon us, and take us for slaves with our donkeys."

Genesis 43:19 So they came near to Joseph's house steward, and spoke to him at the entrance of the house,

Genesis 43:20 and said, "Oh, my lord, we indeed came down the first time to buy food,

Genesis 43:21 and it came about when we came to the lodging place, that we opened our sacks, and behold, each man's money was in the mouth of his sack, our money in full. So we have brought it back in our hand.

Genesis 43:22 "We have also brought down other money in our hand to buy food; we do not know who put our money in our sacks."

Genesis 43:23 He said, "Be at ease, do not be afraid. Your God and the God of your father has given you treasure in your sacks; I had your money." Then he brought Simeon out to them.

Genesis 43:24 Then the man brought the men into Joseph's house and gave them water, and they washed their feet; and he gave their donkeys fodder.

Genesis 43:25 So they prepared the present for Joseph's coming at noon; for they had heard that they were to eat a meal there.

Genesis 43:26 When Joseph came home, they brought into the house to him the present which was in their hand and bowed to the ground before him.

Genesis 43:27 Then he asked them about their welfare, and said, "Is your old father well, of whom you spoke? Is he still alive?"

Genesis 43:28 They said, "Your servant our father is well; he is still alive." They bowed down in homage.

Genesis 43:29 As he lifted his eyes and saw his brother Benjamin, his mother's son, he said, "Is this your youngest brother, of whom you spoke to me?" And he said, "May God be gracious to you, my son."

Genesis 43:30 Joseph hurried [out] for he was deeply stirred over his brother, and he sought [a place] to weep; and he entered his chamber and wept there.

Genesis 43:31 Then he washed his face and came out; and he controlled himself and said, "Serve the meal."

Genesis 43:32 So they served him by himself, and them by themselves, and the Egyptians who ate with him by themselves, because the Egyptians could not eat bread with the Hebrews, for that is loathsome to the Egyptians.

Genesis 43:33 Now they were seated before him, the firstborn according to his birthright and the youngest according to his youth, and the men looked at one another in astonishment.

Genesis 43:34 He took portions to them from his own table, but Benjamin's portion was five times as much as any of theirs. So they feasted and drank freely with him.

Genesis 44:1 Then he commanded his house steward, saying, "Fill the men's sacks with food, as much as they can carry, and put each man's money in the mouth of his sack.

Genesis 44:2 "Put my cup, the silver cup, in the mouth of the sack of the youngest, and his money for the grain." And he did as Joseph had told [him].

Genesis 44:3 As soon as it was light, the men were sent away, they with their donkeys.

Genesis 44:4 They had [just] gone out of the city, [and] were not far off, when Joseph said to his house steward, "Up, follow the men; and when you overtake them, say to them, 'Why have you repaid evil for good?

Genesis 44:5 'Is not this the one from which my lord drinks and which he indeed uses for divination? You have done wrong in doing this.'"

Genesis 44:6 So he overtook them and spoke these words to them.

Genesis 44:7 They said to him, "Why does my lord speak such words as these? Far be it from your servants to do such a thing.

Genesis 44:8 "Behold, the money which we found in the mouth of our sacks we have brought back to you from the land of Canaan. How then could we steal silver or gold from your lord's house?

Genesis 44:9 "With whomever of your servants it is found, let him die, and we also will be my lord's slaves."

Genesis 44:10 So he said, "Now let it also be according to your words; he with whom it is found shall be my slave, and [the rest of] you shall be innocent."

Genesis 44:11 Then they hurried, each man lowered his sack to the ground, and each man opened his sack.

Genesis 44:12 He searched, beginning with the oldest and ending with the youngest, and the cup was found in Benjamin's sack.

Genesis 44:13 Then they tore their clothes, and when each man loaded his donkey, they returned to the city.

Genesis 44:14 When Judah and his brothers came to Joseph's house, he was still there, and they fell to the ground before him.

Genesis 44:15 Joseph said to them, “What is this deed that you have done? Do you not know that such a man as I can indeed practice divination?”

Genesis 44:16 So Judah said, “What can we say to my lord? What can we speak? And how can we justify ourselves? God has found out the iniquity of your servants; behold, we are my lord’s slaves, both we and the one in whose possession the cup has been found.”

Genesis 44:17 But he said, “Far be it from me to do this. The man in whose possession the cup has been found, he shall be my slave; but as for you, go up in peace to your father.”

Genesis 44:18 Then Judah approached him, and said, “Oh my lord, may your servant please speak a word in my lord’s ears, and do not be angry with your servant; for you are equal to Pharaoh.

Genesis 44:19 “My lord asked his servants, saying, ‘Have you a father or a brother?’

Genesis 44:20 “We said to my lord, ‘We have an old father and a little child of [his] old age. Now his brother is dead, so he alone is left of his mother, and his father loves him.’

Genesis 44:21 “Then you said to your servants, ‘Bring him down to me that I may set my eyes on him.’

Genesis 44:22 “But we said to my lord, ‘The lad cannot leave his father, for if he should leave his father, his father would die.’

Genesis 44:23 “You said to your servants, however, ‘Unless your youngest brother comes down with you, you will not see my face again.’

Genesis 44:24 “Thus it came about when we went up to your servant my father, we told him the words of my lord.

Genesis 44:25 “Our father said, ‘Go back, buy us a little food.’

Genesis 44:26 “But we said, ‘We cannot go down. If our youngest brother is with us, then we will go down; for we cannot see the man’s face unless our youngest brother is with us.’

Genesis 44:27 “Your servant my father said to us, ‘You know that my wife bore me two sons;

Genesis 44:28 and the one went out from me, and I said, “Surely he is torn in pieces,” and I have not seen him since.

Genesis 44:29 ‘If you take this one also from me, and harm befalls him, you will bring my gray hair down to Sheol in sorrow.’

Genesis 44:30 “Now, therefore, when I come to your servant my father, and the lad is not with us, since his life is bound up in the lad’s life,

Genesis 44:31 when he sees that the lad is not [with us], he will die. Thus your servants will bring the gray hair of your servant our father down to Sheol in sorrow.

Genesis 44:32 “For your servant became surety for the lad to my father, saying, ‘If I do not bring him [back] to you, then let me bear the blame before my father forever.’

Genesis 44:33 “Now, therefore, please let your servant remain instead of the lad a slave to my lord, and let the lad go up with his brothers.

Genesis 44:34 “For how shall I go up to my father if the lad is not with me— for fear that I see the evil that would overtake my father?”

Genesis 45:1 Then Joseph could not control himself before all those who stood by him, and he cried, “Have everyone go out from me.” So there was no man with him when Joseph made himself known to his brothers.

Genesis 45:2 He wept so loudly that the Egyptians heard [it], and the household of Pharaoh heard [of it].

Genesis 45:3 Then Joseph said to his brothers, “I am Joseph! Is my father still alive?” But his brothers could not answer him, for they were dismayed at his presence.

Genesis 45:4 Then Joseph said to his brothers, “Please come closer to me.” And they came closer. And he said, “I am your brother Joseph, whom you sold into Egypt.

Genesis 45:5 “Now do not be grieved or angry with yourselves, because you sold me here, for God sent me before you to preserve life.

Genesis 45:6 “For the famine [has been] in the land these two years, and there are still five years in which there will be neither plowing nor harvesting.

Genesis 45:7 “God sent me before you to preserve for you a remnant in the earth, and to keep you alive by a great deliverance.

Genesis 45:8 “Now, therefore, it was not you who sent me here, but God; and He has made me a father to Pharaoh and lord of all his household and ruler over all the land of Egypt.

Genesis 45:9 “Hurry and go up to my father, and say to him, ‘Thus says your son Joseph, “God has made me lord of all Egypt; come down to me, do not delay.

Genesis 45:10 “You shall live in the land of Goshen, and you shall be near me, you and your children and your children’s children and your flocks and your herds and all that you have.

Genesis 45:11 “There I will also provide for you, for there are still five years of famine [to come], and you and your household and all that you have would be impoverished.”‘

Genesis 45:12 “Behold, your eyes see, and the eyes of my brother Benjamin [see], that it is my mouth which is speaking to you.

Genesis 45:13 “Now you must tell my father of all my splendor in Egypt, and all that you have seen; and you must hurry and bring my father down here.”

Genesis 45:14 Then he fell on his brother Benjamin’s neck and wept, and Benjamin wept on his neck.

Genesis 45:15 He kissed all his brothers and wept on them, and afterward his brothers talked with him.

Genesis 45:16 Now when the news was heard in Pharaoh’s house that Joseph’s brothers had come, it pleased Pharaoh and his servants.

Genesis 45:17 Then Pharaoh said to Joseph, “Say to your brothers, ‘Do this: load your beasts and go to the land of Canaan,

Genesis 45:18 and take your father and your households and come to me, and I will give you the best of the land of Egypt and you will eat the fat of the land.’

Genesis 45:19 “Now you are ordered, ‘Do this: take wagons from the land of Egypt for your little ones and for your wives, and bring your father and come.

Genesis 45:20 ‘Do not concern yourselves with your goods, for the best of all the land of Egypt is yours.’“

Genesis 45:21 Then the sons of Israel did so; and Joseph gave them wagons according to the command of Pharaoh, and gave them provisions for the journey.

Genesis 45:22 To each of them he gave changes of garments, but to Benjamin he gave three hundred [pieces of] silver and five changes of garments.

Genesis 45:23 To his father he sent as follows: ten donkeys loaded with the best things of Egypt, and ten female donkeys loaded with grain and bread and sustenance for his father on the journey.

Genesis 45:24 So he sent his brothers away, and as they departed, he said to them, “Do not quarrel on the journey.”

Genesis 45:25 Then they went up from Egypt, and came to the land of Canaan to their father Jacob.

Genesis 45:26 They told him, saying, “Joseph is still alive, and indeed he is ruler over all the land of Egypt.” But he was stunned, for he did not believe them.

Genesis 45:27 When they told him all the words of Joseph that he had spoken to them, and when he saw the wagons that Joseph had sent to carry him, the spirit of their father Jacob revived.

Genesis 45:28 Then Israel said, “It is enough; my son Joseph is still alive. I will go and see him before I die.”

Genesis 46:1 So Israel set out with all that he had, and came to Beersheba, and offered sacrifices to the God of his father Isaac.

Genesis 46:2 God spoke to Israel in visions of the night and said, “Jacob, Jacob.” And he said, “Here I am.”

Genesis 46:3 He said, “I am God, the God of your father; do not be afraid to go down to Egypt, for I will make you a great nation there.

Genesis 46:4 “I will go down with you to Egypt, and I will also surely bring you up again; and Joseph will close your eyes.”

Genesis 46:5 Then Jacob arose from Beersheba; and the sons of Israel carried their father Jacob and their little ones and their wives in the wagons which Pharaoh had sent to carry him.

Genesis 46:6 They took their livestock and their property, which they had acquired in the land of Canaan, and came to Egypt, Jacob and all his descendants with him:

Genesis 46:7 his sons and his grandsons with him, his daughters and his granddaughters, and all his descendants he brought with him to Egypt.

Genesis 46:8 Now these are the names of the sons of Israel, Jacob and his sons, who went to Egypt: Reuben, Jacob’s firstborn.

Genesis 46:9 The sons of Reuben: Hanoch and Pallu and Hezron and Carmi.

Genesis 46:10 The sons of Simeon: Jemuel and Jamin and Ohad and Jachin and Zohar and Shaul the son of a Canaanite woman.

Genesis 46:11 The sons of Levi: Gershon, Kohath, and Merari.

Genesis 46:12 The sons of Judah: Er and Onan and Shelah and Perez and Zerah (but Er and Onan died in the land of Canaan). And the sons of Perez were Hezron and Hamul.

Genesis 46:13 The sons of Issachar: Tola and Puvvah and Iob and Shimron.

Genesis 46:14 The sons of Zebulun: Sered and Elon and Jahleel.

Genesis 46:15 These are the sons of Leah, whom she bore to Jacob in Paddan-aram, with his daughter Dinah; all his sons and his daughters [numbered] thirty-three.

Genesis 46:16 The sons of Gad: Ziphion and Haggi, Shuni and Ezbon, Eri and Arodi and Areli.

Genesis 46:17 The sons of Asher: Imnah and Ishvah and Ishvi and Beriah and their sister Serah. And the sons of Beriah: Heber and Malchiel.

Genesis 46:18 These are the sons of Zilpah, whom Laban gave to his daughter Leah; and she bore to Jacob these sixteen persons.

Genesis 46:19 The sons of Jacob’s wife Rachel: Joseph and Benjamin.

Genesis 46:20 Now to Joseph in the land of Egypt were born Manasseh and Ephraim, whom Asenath, the daughter of Potiphera, priest of On, bore to him.

Genesis 46:21 The sons of Benjamin: Bela and Becher and Ashbel, Gera and Naaman, Ehi and Rosh, Muppim and Huppim and Ard.

Genesis 46:22 These are the sons of Rachel, who were born to Jacob; [there were] fourteen persons in all.

Genesis 46:23 The sons of Dan: Hushim.

Genesis 46:24 The sons of Naphtali: Jahzeel and Guni and Jezer and Shillem.

Genesis 46:25 These are the sons of Bilhah, whom Laban gave to his daughter Rachel, and she bore these to Jacob; [there were] seven persons in all.

Genesis 46:26 All the persons belonging to Jacob, who came to Egypt, his direct descendants, not including the wives of Jacob's sons, [were] sixty-six persons in all,

Genesis 46:27 and the sons of Joseph, who were born to him in Egypt were two; all the persons of the house of Jacob, who came to Egypt, [were] seventy.

Genesis 46:28 Now he sent Judah before him to Joseph, to point out [the way] before him to Goshen; and they came into the land of Goshen.

Genesis 46:29 Joseph prepared his chariot and went up to Goshen to meet his father Israel; as soon as he appeared before him, he fell on his neck and wept on his neck a long time.

Genesis 46:30 Then Israel said to Joseph, "Now let me die, since I have seen your face, that you are still alive."

Genesis 46:31 Joseph said to his brothers and to his father's household, "I will go up and tell Pharaoh, and will say to him, 'My brothers and my father's household, who [were] in the land of Canaan, have come to me;

Genesis 46:32 and the men are shepherds, for they have been keepers of livestock; and they have brought their flocks and their herds and all that they have.'

Genesis 46:33 "When Pharaoh calls you and says, 'What is your occupation?'

Genesis 46:34 you shall say, 'Your servants have been keepers of livestock from our youth even until now, both we and our fathers,' that you may live in the land of Goshen; for every shepherd is loathsome to the Egyptians."

Genesis 47:1 Then Joseph went in and told Pharaoh, and said, "My father and my brothers and their flocks and their herds and all that they have, have come out of the land of Canaan; and behold, they are in the land of Goshen."

Genesis 47:2 He took five men from among his brothers and presented them to Pharaoh.

Genesis 47:3 Then Pharaoh said to his brothers, "What is your occupation?" So they said to Pharaoh, "Your servants are shepherds, both we and our fathers."

Genesis 47:4 They said to Pharaoh, "We have come to sojourn in the land, for there is no pasture for your servants' flocks, for the famine is severe in the land of Canaan. Now, therefore, please let your servants live in the land of Goshen."

Genesis 47:5 Then Pharaoh said to Joseph, "Your father and your brothers have come to you.

Genesis 47:6 "The land of Egypt is at your disposal; settle your father and your brothers in the best of the land, let them live in the land of Goshen; and if you know any capable men among them, then put them in charge of my livestock."

Genesis 47:7 Then Joseph brought his father Jacob and presented him to Pharaoh; and Jacob blessed Pharaoh.

Genesis 47:8 Pharaoh said to Jacob, "How many years have you lived?"

Genesis 47:9 So Jacob said to Pharaoh, "The years of my sojourning are one hundred and thirty; few and unpleasant have been the years of my life, nor have they attained the years that my fathers lived during the days of their sojourning."

Genesis 47:10 And Jacob blessed Pharaoh, and went out from his presence.

Genesis 47:11 So Joseph settled his father and his brothers and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had ordered.

Genesis 47:12 Joseph provided his father and his brothers and all his father's household with food, according to their little ones.

Genesis 47:13 Now there was no food in all the land, because the famine was very severe, so that the land of Egypt and the land of Canaan languished because of the famine.

Genesis 47:14 Joseph gathered all the money that was found in the land of Egypt and in the land of Canaan for the grain which they bought, and Joseph brought the money into Pharaoh's house.

Genesis 47:15 When the money was all spent in the land of Egypt and in the land of Canaan, all the Egyptians came to Joseph and said, "Give us food, for why should we die in your presence? For [our] money is gone."

Genesis 47:16 Then Joseph said, “Give up your livestock, and I will give you [food] for your livestock, since [your] money is gone.”

Genesis 47:17 So they brought their livestock to Joseph, and Joseph gave them food in exchange for the horses and the flocks and the herds and the donkeys; and he fed them with food in exchange for all their livestock that year.

Genesis 47:18 When that year was ended, they came to him the next year and said to him, “We will not hide from my lord that our money is all spent, and the cattle are my lord’s. There is nothing left for my lord except our bodies and our lands.

Genesis 47:19 “Why should we die before your eyes, both we and our land? Buy us and our land for food, and we and our land will be slaves to Pharaoh. So give us seed, that we may live and not die, and that the land may not be desolate.”

Genesis 47:20 So Joseph bought all the land of Egypt for Pharaoh, for every Egyptian sold his field, because the famine was severe upon them. Thus the land became Pharaoh’s.

Genesis 47:21 As for the people, he removed them to the cities from one end of Egypt’s border to the other.

Genesis 47:22 Only the land of the priests he did not buy, for the priests had an allotment from Pharaoh, and they lived off the allotment which Pharaoh gave them. Therefore, they did not sell their land.

Genesis 47:23 Then Joseph said to the people, “Behold, I have today bought you and your land for Pharaoh; now, [here] is seed for you, and you may sow the land.

Genesis 47:24 “At the harvest you shall give a fifth to Pharaoh, and four-fifths shall be your own for seed of the field and for your food and for those of your households and as food for your little ones.”

Genesis 47:25 So they said, “You have saved our lives! Let us find favor in the sight of my lord, and we will be Pharaoh’s slaves.”

Genesis 47:26 Joseph made it a statute concerning the land of Egypt [valid] to this day, that Pharaoh should have the fifth; only the land of the priests did not become Pharaoh’s.

Genesis 47:27 Now Israel lived in the land of Egypt, in Goshen, and they acquired property in it and were fruitful and became very numerous.

Genesis 47:28 Jacob lived in the land of Egypt seventeen years; so the length of Jacob’s life was one hundred and forty-seven years.

Genesis 47:29 When the time for Israel to die drew near, he called his son Joseph and said to him, “Please, if I have found favor in your sight, place now your hand under my thigh and deal with me in kindness and faithfulness. Please do not bury me in Egypt, Genesis 47:30 but when I lie down with my fathers, you shall carry me out of Egypt and bury me in their burial place.” And he said, “I will do as you have said.”

Genesis 47:31 He said, “Swear to me.” So he swore to him. Then Israel bowed [in worship] at the head of the bed.

Genesis 48:1 Now it came about after these things that Joseph was told, “Behold, your father is sick.” So he took his two sons Manasseh and Ephraim with him.

Genesis 48:2 When it was told to Jacob, “Behold, your son Joseph has come to you,” Israel collected his strength and sat up in the bed.

Genesis 48:3 Then Jacob said to Joseph, “God Almighty appeared to me at Luz in the land of Canaan and blessed me,

Genesis 48:4 and He said to me, ‘Behold, I will make you fruitful and numerous, and I will make you a company of peoples, and will give this land to your descendants after you for an everlasting possession.’

Genesis 48:5 “Now your two sons, who were born to you in the land of Egypt before I came to you in Egypt, are mine; Ephraim and Manasseh shall be mine, as Reuben and Simeon are.

Genesis 48:6 “But your offspring that have been born after them shall be yours; they shall be called by the names of their brothers in their inheritance.

Genesis 48:7 “Now as for me, when I came from Paddan, Rachel died, to my sorrow, in the land of Canaan on the journey, when there was still some distance to go to Ephrath; and I buried her there on the way to Ephrath (that is, Bethlehem).”

Genesis 48:8 When Israel saw Joseph’s sons, he said, “Who are these?”

Genesis 48:9 Joseph said to his father, “They are my sons, whom God has given me here.” So he said, “Bring them to me, please, that I may bless them.”

Genesis 48:10 Now the eyes of Israel were [so] dim from age [that] he could not see. Then Joseph brought them close to him, and he kissed them and embraced them.

Genesis 48:11 Israel said to Joseph, “I never expected to see your face, and behold, God has let me see your children as well.”

Genesis 48:12 Then Joseph took them from his knees, and bowed with his face to the ground.

Genesis 48:13 Joseph took them both, Ephraim with his right hand toward Israel’s left, and Manasseh with his left hand toward Israel’s right, and brought them close to him.

Genesis 48:14 But Israel stretched out his right hand and laid it on the head of Ephraim, who was the younger, and his left hand on

Manasseh's head, crossing his hands, although Manasseh was the firstborn.

Genesis 48:15 He blessed Joseph, and said, "The God before whom my fathers Abraham and Isaac walked, The God who has been my shepherd all my life to this day,

Genesis 48:16 The angel who has redeemed me from all evil, Bless the lads; And may my name live on in them, And the names of my fathers Abraham and Isaac; And may they grow into a multitude in the midst of the earth."

Genesis 48:17 When Joseph saw that his father laid his right hand on Ephraim's head, it displeased him; and he grasped his father's hand to remove it from Ephraim's head to Manasseh's head.

Genesis 48:18 Joseph said to his father, "Not so, my father, for this one is the firstborn. Place your right hand on his head."

Genesis 48:19 But his father refused and said, "I know, my son, I know; he also will become a people and he also will be great. However, his younger brother shall be greater than he, and his descendants shall become a multitude of nations."

Genesis 48:20 He blessed them that day, saying, "By you Israel will pronounce blessing, saying, 'May God make you like Ephraim and Manasseh!'" Thus he put Ephraim before Manasseh.

Genesis 48:21 Then Israel said to Joseph, "Behold, I am about to die, but God will be with you, and bring you back to the land of your fathers.

Genesis 48:22 "I give you one portion more than your brothers, which I took from the hand of the Amorite with my sword and my bow."

Genesis 49:1 Then Jacob summoned his sons and said, "Assemble yourselves that I may tell you what will befall you in the days to come.

Genesis 49:2 "Gather together and hear, O sons of Jacob; And listen to Israel your father.

Genesis 49:3 "Reuben, you are my firstborn; My might and the beginning of my strength, Preeminent in dignity and preeminent in power.

Genesis 49:4 "Uncontrolled as water, you shall not have preeminence, Because you went up to your father's bed; Then you defiled [it]— he went up to my couch.

Genesis 49:5 "Simeon and Levi are brothers; Their swords are implements of violence.

Genesis 49:6 "Let my soul not enter into their council; Let not my glory be united with their assembly; Because in their anger they slew men, And in their self-will they lamed oxen.

Genesis 49:7 “Cursed be their anger, for it is fierce; And their wrath, for it is cruel. I will disperse them in Jacob, And scatter them in Israel.

Genesis 49:8 “Judah, your brothers shall praise you; Your hand shall be on the neck of your enemies; Your father’s sons shall bow down to you.

Genesis 49:9 “Judah is a lion’s whelp; From the prey, my son, you have gone up. He couches, he lies down as a lion, And as a lion, who dares rouse him up?

Genesis 49:10 “The scepter shall not depart from Judah, Nor the ruler’s staff from between his feet, Until Shiloh comes, And to him [shall be] the obedience of the peoples.

Genesis 49:11 “He ties [his] foal to the vine, And his donkey’s colt to the choice vine; He washes his garments in wine, And his robes in the blood of grapes.

Genesis 49:12 “His eyes are dull from wine, And his teeth white from milk.

Genesis 49:13 “Zebulun will dwell at the seashore; And he [shall be] a haven for ships, And his flank [shall be] toward Sidon.

Genesis 49:14 “Issachar is a strong donkey, Lying down between the sheepfolds.

Genesis 49:15 “When he saw that a resting place was good And that the land was pleasant, He bowed his shoulder to bear [burdens], And became a slave at forced labor.

Genesis 49:16 “Dan shall judge his people, As one of the tribes of Israel.

Genesis 49:17 “Dan shall be a serpent in the way, A horned snake in the path, That bites the horse’s heels, So that his rider falls backward.

Genesis 49:18 “For Your salvation I wait, O LORD.

Genesis 49:19 “As for Gad, raiders shall raid him, But he will raid [at] their heels.

Genesis 49:20 “As for Asher, his food shall be rich, And he will yield royal dainties.

Genesis 49:21 “Naphtali is a doe let loose, He gives beautiful words.

Genesis 49:22 “Joseph is a fruitful bough, A fruitful bough by a spring; [Its] branches run over a wall.

Genesis 49:23 “The archers bitterly attacked him, And shot [at him] and harassed him;

Genesis 49:24 But his bow remained firm, And his arms were agile, From the hands of the Mighty One of Jacob (From there is the Shepherd, the Stone of Israel), Genesis 49:25 From the God of your father who helps you, And by the Almighty who blesses you [With] blessings of heaven above, Blessings of the deep that lies beneath, Blessings of the breasts and of the womb.

Genesis 49:26 “The blessings of your father Have surpassed the blessings of my ancestors Up to the utmost bound of the everlasting hills; May they be on the head of Joseph, And on the crown of the head of the one distinguished among his brothers.

Genesis 49:27 “Benjamin is a ravenous wolf; In the morning he devours the prey, And in the evening he divides the spoil.”

Genesis 49:28 All these are the twelve tribes of Israel, and this is what their father said to them when he blessed them. He blessed them, every one with the blessing appropriate to him.

Genesis 49:29 Then he charged them and said to them, “I am about to be gathered to my people; bury me with my fathers in the cave that is in the field of Ephron the Hittite,

Genesis 49:30 in the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought along with the field from Ephron the Hittite for a burial site.

Genesis 49:31 “There they buried Abraham and his wife Sarah, there they buried Isaac and his wife Rebekah, and there I buried Leah—

Genesis 49:32 the field and the cave that is in it, purchased from the sons of Heth.”

Genesis 49:33 When Jacob finished charging his sons, he drew his feet into the bed and breathed his last, and was gathered to his people.

Genesis 50:1 Then Joseph fell on his father’s face, and wept over him and kissed him.

Genesis 50:2 Joseph commanded his servants the physicians to embalm his father. So the physicians embalmed Israel.

Genesis 50:3 Now forty days were required for it, for such is the period required for embalming. And the Egyptians wept for him seventy days.

Genesis 50:4 When the days of mourning for him were past, Joseph spoke to the household of Pharaoh, saying, “If now I have found favor in your sight, please speak to Pharaoh, saying,

Genesis 50:5 ‘My father made me swear, saying, “Behold, I am about to die; in my grave which I dug for myself in the land of Canaan, there you shall bury me.” Now therefore, please let me go up and bury my father; then I will return.’“

Genesis 50:6 Pharaoh said, “Go up and bury your father, as he made you swear.”

Genesis 50:7 So Joseph went up to bury his father, and with him went up all the servants of Pharaoh, the elders of his household and all the elders of the land of Egypt,

Genesis 50:8 and all the household of Joseph and his brothers and his father's household; they left only their little ones and their flocks and their herds in the land of Goshen.

Genesis 50:9 There also went up with him both chariots and horsemen; and it was a very great company.

Genesis 50:10 When they came to the threshing floor of Atad, which is beyond the Jordan, they lamented there with a very great and sorrowful lamentation; and he observed seven days mourning for his father.

Genesis 50:11 Now when the inhabitants of the land, the Canaanites, saw the mourning at the threshing floor of Atad, they said, "This is a grievous mourning for the Egyptians." Therefore it was named Abel-mizraim, which is beyond the Jordan.

Genesis 50:12 Thus his sons did for him as he had charged them;

Genesis 50:13 for his sons carried him to the land of Canaan and buried him in the cave of the field of Machpelah before Mamre, which Abraham had bought along with the field for a burial site from Ephron the Hittite.

Genesis 50:14 After he had buried his father, Joseph returned to Egypt, he and his brothers, and all who had gone up with him to bury his father.

Genesis 50:15 When Joseph's brothers saw that their father was dead, they said, "What if Joseph bears a grudge against us and pays us back in full for all the wrong which we did to him!"

Genesis 50:16 So they sent [a message] to Joseph, saying, "Your father charged before he died, saying,

Genesis 50:17 'Thus you shall say to Joseph, "Please forgive, I beg you, the transgression of your brothers and their sin, for they did you wrong."' And now, please forgive the transgression of the servants of the God of your father." And Joseph wept when they spoke to him.

Genesis 50:18 Then his brothers also came and fell down before him and said, "Behold, we are your servants."

Genesis 50:19 But Joseph said to them, "Do not be afraid, for am I in God's place?

Genesis 50:20 "As for you, you meant evil against me, [but] God meant it for good in order to bring about this present result, to preserve many people alive.

Genesis 50:21 "So therefore, do not be afraid; I will provide for you and your little ones." So he comforted them and spoke kindly to them.

Genesis 50:22 Now Joseph stayed in Egypt, he and his father's household, and Joseph lived one hundred and ten years.

Genesis 50:23 Joseph saw the third generation of Ephraim's sons; also the sons of Machir, the son of Manasseh, were born on Joseph's knees.

Genesis 50:24 Joseph said to his brothers, "I am about to die, but God will surely take care of you and bring you up from this land to the land which He promised on oath to Abraham, to Isaac and to Jacob."

Genesis 50:25 Then Joseph made the sons of Israel swear, saying, "God will surely take care of you, and you shall carry my bones up from here."

Genesis 50:26 So Joseph died at the age of one hundred and ten years; and he was embalmed and placed in a coffin in Egypt.

Exodus

1:1 Now these are the names of the sons of Israel who came to Egypt with Jacob; they came each one with his household:

Exodus 1:2 Reuben, Simeon, Levi and Judah;

Exodus 1:3 Issachar, Zebulun and Benjamin;

Exodus 1:4 Dan and Naphtali, Gad and Asher.

Exodus 1:5 All the persons who came from the loins of Jacob were seventy in number, but Joseph was [already] in Egypt.

Exodus 1:6 Joseph died, and all his brothers and all that generation.

Exodus 1:7 But the sons of Israel were fruitful and increased greatly, and multiplied, and became exceedingly mighty, so that the land was filled with them.

Exodus 1:8 Now a new king arose over Egypt, who did not know Joseph.

Exodus 1:9 He said to his people, "Behold, the people of the sons of Israel are more and mightier than we.

Exodus 1:10 "Come, let us deal wisely with them, or else they will multiply and in the event of war, they will also join themselves to those who hate us, and fight against us and depart from the land."

Exodus 1:11 So they appointed taskmasters over them to afflict them with hard labor. And they built for Pharaoh storage cities, Pithom and Raamses.

Exodus 1:12 But the more they afflicted them, the more they multiplied and the more they spread out, so that they were in dread of the sons of Israel.

Exodus 1:13 The Egyptians compelled the sons of Israel to labor rigorously;

Exodus 1:14 and they made their lives bitter with hard labor in mortar and bricks and at all [kinds] of labor in the field, all their labors which they rigorously imposed on them.

Exodus 1:15 Then the king of Egypt spoke to the Hebrew midwives, one of whom was named Shiphrah and the other was named Puah;

Exodus 1:16 and he said, “When you are helping the Hebrew women to give birth and see [them] upon the birthstool, if it is a son, then you shall put him to death; but if it is a daughter, then she shall live.”

Exodus 1:17 But the midwives feared God, and did not do as the king of Egypt had commanded them, but let the boys live.

Exodus 1:18 So the king of Egypt called for the midwives and said to them, “Why have you done this thing, and let the boys live?”

Exodus 1:19 The midwives said to Pharaoh, “Because the Hebrew women are not as the Egyptian women; for they are vigorous and give birth before the midwife can get to them.”

Exodus 1:20 So God was good to the midwives, and the people multiplied, and became very mighty.

Exodus 1:21 Because the midwives feared God, He established households for them.

Exodus 1:22 Then Pharaoh commanded all his people, saying, “Every son who is born you are to cast into the Nile, and every daughter you are to keep alive.”

Exodus 2:1 Now a man from the house of Levi went and married a daughter of Levi.

Exodus 2:2 The woman conceived and bore a son; and when she saw that he was beautiful, she hid him for three months.

Exodus 2:3 But when she could hide him no longer, she got him a wicker basket and covered it over with tar and pitch. Then she put the child into it and set [it] among the reeds by the bank of the Nile.

Exodus 2:4 His sister stood at a distance to find out what would happen to him.

Exodus 2:5 The daughter of Pharaoh came down to bathe at the Nile, with her maidens walking alongside the Nile; and she saw the basket among the reeds and sent her maid, and she brought it [to her].

Exodus 2:6 When she opened [it], she saw the child, and behold, [the] boy was crying. And she had pity on him and said, “This is one of the Hebrews’ children.”

Exodus 2:7 Then his sister said to Pharaoh’s daughter, “Shall I go and call a nurse for you from the Hebrew women that she may nurse the child for you?”

Exodus 2:8 Pharaoh’s daughter said to her, “Go [ahead].” So the girl went and called the child’s mother.

Exodus 2:9 Then Pharaoh’s daughter said to her, “Take this child away and nurse him for me and I will give [you] your wages.” So the woman took the child and nursed him.

Exodus 2:10 The child grew, and she brought him to Pharaoh’s daughter and he became her son. And she named him Moses, and said, “Because I drew him out of the water.”

Exodus 2:11 Now it came about in those days, when Moses had grown up, that he went out to his brethren and looked on their hard labors; and he saw an Egyptian beating a Hebrew, one of his brethren.

Exodus 2:12 So he looked this way and that, and when he saw there was no one [around], he struck down the Egyptian and hid him in the sand.

Exodus 2:13 He went out the next day, and behold, two Hebrews were fighting with each other; and he said to the offender, “Why are you striking your companion?”

Exodus 2:14 But he said, “Who made you a prince or a judge over us? Are you intending to kill me as you killed the Egyptian?” Then Moses was afraid and said, “Surely the matter has become known.”

Exodus 2:15 When Pharaoh heard of this matter, he tried to kill Moses. But Moses fled from the presence of Pharaoh and settled in the land of Midian, and he sat down by a well.

Exodus 2:16 Now the priest of Midian had seven daughters; and they came to draw water and filled the troughs to water their father’s flock.

Exodus 2:17 Then the shepherds came and drove them away, but Moses stood up and helped them and watered their flock.

Exodus 2:18 When they came to Reuel their father, he said, “Why have you come [back] so soon today?”

Exodus 2:19 So they said, “An Egyptian delivered us from the hand of the shepherds, and what is more, he even drew the water for us and watered the flock.”

Exodus 2:20 He said to his daughters, “Where is he then? Why is it that you have left the man behind? Invite him to have something to eat.”

Exodus 2:21 Moses was willing to dwell with the man, and he gave his daughter Zipporah to Moses.

Exodus 2:22 Then she gave birth to a son, and he named him Gershom, for he said, “I have been a sojourner in a foreign land.”

Exodus 2:23 Now it came about in [the course of] those many days that the king of Egypt died. And the sons of Israel sighed because of the bondage, and they cried out; and their cry for help because of [their] bondage rose up to God.

Exodus 2:24 So God heard their groaning; and God remembered His covenant with Abraham, Isaac, and Jacob.

Exodus 2:25 God saw the sons of Israel, and God took notice [of them].

Exodus 3:1 Now Moses was pasturing the flock of Jethro his father-in-law, the priest of Midian; and he led the flock to the west side of the wilderness and came to Horeb, the mountain of God.

Exodus 3:2 The angel of the LORD appeared to him in a blazing fire from the midst of a bush; and he looked, and behold, the bush was burning with fire, yet the bush was not consumed.

Exodus 3:3 So Moses said, “I must turn aside now and see this marvelous sight, why the bush is not burned up.”

Exodus 3:4 When the LORD saw that he turned aside to look, God called to him from the midst of the bush and said, “Moses, Moses!” And he said, “Here I am.”

Exodus 3:5 Then He said, “Do not come near here; remove your sandals from your feet, for the place on which you are standing is holy ground.”

Exodus 3:6 He said also, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” Then Moses hid his face, for he was afraid to look at God.

Exodus 3:7 The LORD said, “I have surely seen the affliction of My people who are in Egypt, and have given heed to their cry because of their taskmasters, for I am aware of their sufferings.

Exodus 3:8 “So I have come down to deliver them from the power of the Egyptians, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Canaanite and the Hittite and the Amorite and the Perizzite and the Hivite and the Jebusite.

Exodus 3:9 “Now, behold, the cry of the sons of Israel has come to Me; furthermore, I have seen the oppression with which the Egyptians are oppressing them.

Exodus 3:10 “Therefore, come now, and I will send you to Pharaoh, so that you may bring My people, the sons of Israel, out of Egypt.”

Exodus 3:11 But Moses said to God, “Who am I, that I should go to Pharaoh, and that I should bring the sons of Israel out of Egypt?”

Exodus 3:12 And He said, “Certainly I will be with you, and this shall be the sign to you that it is I who have sent you: when you have brought the people out of Egypt, you shall worship God at this mountain.”

Exodus 3:13 Then Moses said to God, “Behold, I am going to the sons of Israel, and I will say to them, ‘The God of your fathers has sent me to you.’ Now they may say to me, ‘What is His name?’ What shall I say to them?”

Exodus 3:14 God said to Moses, “I AM WHO I AM”; and He said, “Thus you shall say to the sons of Israel, ‘I AM has sent me to you.’“

Exodus 3:15 God, furthermore, said to Moses, “Thus you shall say to the sons of Israel, ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is My name forever, and this is My memorial-name to all generations.

Exodus 3:16 “Go and gather the elders of Israel together and say to them, ‘The LORD, the God of your fathers, the God of Abraham, Isaac and Jacob, has appeared to me, saying, “I am indeed concerned about you and what has been done to you in Egypt.

Exodus 3:17 “So I said, I will bring you up out of the affliction of Egypt to the land of the Canaanite and the Hittite and the Amorite and the Perizzite and the Hivite and the Jebusite, to a land flowing with milk and honey.”‘

Exodus 3:18 “They will pay heed to what you say; and you with the elders of Israel will come to the king of Egypt and you will say to him, ‘The LORD, the God of the Hebrews, has met with us. So now, please, let us go a three days’ journey into the wilderness, that we may sacrifice to the LORD our God.’

Exodus 3:19 “But I know that the king of Egypt will not permit you to go, except under compulsion.

Exodus 3:20 “So I will stretch out My hand and strike Egypt with all My miracles which I shall do in the midst of it; and after that he will let you go.

Exodus 3:21 “I will grant this people favor in the sight of the Egyptians; and it shall be that when you go, you will not go empty-handed.

Exodus 3:22 “But every woman shall ask of her neighbor and the woman who lives in her house, articles of silver and articles of gold, and clothing; and you will put them on your sons and daughters. Thus you will plunder the Egyptians.”

Exodus 4:1 Then Moses said, “What if they will not believe me or listen to what I say? For they may say, ‘The LORD has not appeared to you.’“

Exodus 4:2 The LORD said to him, “What is that in your hand?” And he said, “A staff.”

Exodus 4:3 Then He said, “Throw it on the ground.” So he threw it on the ground, and it became a serpent; and Moses fled from it.

Exodus 4:4 But the LORD said to Moses, “Stretch out your hand and grasp [it] by its tail “— so he stretched out his hand and caught it, and it became a staff in his hand—

Exodus 4:5 “that they may believe that the LORD, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you.”

Exodus 4:6 The LORD furthermore said to him, “Now put your hand into your bosom.” So he put his hand into his bosom, and when he took it out, behold, his hand was leprous like snow.

Exodus 4:7 Then He said, “Put your hand into your bosom again.” So he put his hand into his bosom again, and when he took it out of his bosom, behold, it was restored like [the rest of] his flesh.

Exodus 4:8 “If they will not believe you or heed the witness of the first sign, they may believe the witness of the last sign.

Exodus 4:9 “But if they will not believe even these two signs or heed what you say, then you shall take some water from the Nile and pour it on the dry ground; and the water which you take from the Nile will become blood on the dry ground.”

Exodus 4:10 Then Moses said to the LORD, “Please, Lord, I have never been eloquent, neither recently nor in time past, nor since You have spoken to Your servant; for I am slow of speech and slow of tongue.”

Exodus 4:11 The LORD said to him, “Who has made man’s mouth? Or who makes [him] mute or deaf, or seeing or blind? Is it not I, the LORD?

Exodus 4:12 “Now then go, and I, even I, will be with your mouth, and teach you what you are to say.”

Exodus 4:13 But he said, “Please, Lord, now send [the message] by whomever You will.”

Exodus 4:14 Then the anger of the LORD burned against Moses, and He said, “Is there not your brother Aaron the Levite? I know that he speaks fluently. And moreover, behold, he is coming out to meet you; when he sees you, he will be glad in his heart.

Exodus 4:15 “You are to speak to him and put the words in his mouth; and I, even I, will be with your mouth and his mouth, and I will teach you what you are to do.

Exodus 4:16 “Moreover, he shall speak for you to the people; and he will be as a mouth for you and you will be as God to him.

Exodus 4:17 “You shall take in your hand this staff, with which you shall perform the signs.”

Exodus 4:18 Then Moses departed and returned to Jethro his father-in-law and said to him, “Please, let me go, that I may return to my brethren who are in Egypt, and see if they are still alive.” And Jethro said to Moses, “Go in peace.”

Exodus 4:19 Now the LORD said to Moses in Midian, “Go back to Egypt, for all the men who were seeking your life are dead.”

Exodus 4:20 So Moses took his wife and his sons and mounted them on a donkey, and returned to the land of Egypt. Moses also took the staff of God in his hand.

Exodus 4:21 The LORD said to Moses, “When you go back to Egypt see that you perform before Pharaoh all the wonders which I have put in your power; but I will harden his heart so that he will not let the people go.

Exodus 4:22 “Then you shall say to Pharaoh, ‘Thus says the LORD, “Israel is My son, My firstborn.

Exodus 4:23 “So I said to you, ‘Let My son go that he may serve Me’; but you have refused to let him go. Behold, I will kill your son, your firstborn.”‘“

Exodus 4:24 Now it came about at the lodging place on the way that the LORD met him and sought to put him to death.

Exodus 4:25 Then Zipporah took a flint and cut off her son’s foreskin and threw it at Moses’ feet, and she said, “You are indeed a bridegroom of blood to me.”

Exodus 4:26 So He let him alone. At that time she said, “[You are] a bridegroom of blood “— because of the circumcision.

Exodus 4:27 Now the LORD said to Aaron, “Go to meet Moses in the wilderness.” So he went and met him at the mountain of God and kissed him.

Exodus 4:28 Moses told Aaron all the words of the LORD with which He had sent him, and all the signs that He had commanded him [to do].

Exodus 4:29 Then Moses and Aaron went and assembled all the elders of the sons of Israel;

Exodus 4:30 and Aaron spoke all the words which the LORD had spoken to Moses. He then performed the signs in the sight of the people.

Exodus 4:31 So the people believed; and when they heard that the LORD was concerned about the sons of Israel and that He had seen their affliction, then they bowed low and worshiped.

Exodus 5:1 And afterward Moses and Aaron came and said to Pharaoh, “Thus says the LORD, the God of Israel, ‘Let My people go that they may celebrate a feast to Me in the wilderness.’“

Exodus 5:2 But Pharaoh said, “Who is the LORD that I should obey His voice to let Israel go? I do not know the LORD, and besides, I will not let Israel go.”

Exodus 5:3 Then they said, “The God of the Hebrews has met with us. Please, let us go a three days’ journey into the wilderness that we may sacrifice to the LORD our God, otherwise He will fall upon us with pestilence or with the sword.”

Exodus 5:4 But the king of Egypt said to them, “Moses and Aaron, why do you draw the people away from their work? Get [back] to your labors!”

Exodus 5:5 Again Pharaoh said, “Look, the people of the land are now many, and you would have them cease from their labors!”

Exodus 5:6 So the same day Pharaoh commanded the taskmasters over the people and their foremen, saying,

Exodus 5:7 “You are no longer to give the people straw to make brick as previously; let them go and gather straw for themselves.

Exodus 5:8 “But the quota of bricks which they were making previously, you shall impose on them; you are not to reduce any of it. Because they are lazy, therefore they cry out, ‘Let us go and sacrifice to our God.’

Exodus 5:9 “Let the labor be heavier on the men, and let them work at it so that they will pay no attention to false words.”

Exodus 5:10 So the taskmasters of the people and their foremen went out and spoke to the people, saying, “Thus says Pharaoh, ‘I am not going to give you [any] straw.

Exodus 5:11 ‘You go [and] get straw for yourselves wherever you can find [it], but none of your labor will be reduced.’“

Exodus 5:12 So the people scattered through all the land of Egypt to gather stubble for straw.

Exodus 5:13 The taskmasters pressed them, saying, “Complete your work quota, [your] daily amount, just as when you had straw.”

Exodus 5:14 Moreover, the foremen of the sons of Israel, whom Pharaoh’s taskmasters had set over them, were beaten and were asked, “Why have you not completed your required amount either yesterday or today in making brick as previously?”

Exodus 5:15 Then the foremen of the sons of Israel came and cried out to Pharaoh, saying, “Why do you deal this way with your servants?

Exodus 5:16 “There is no straw given to your servants, yet they keep saying to us, ‘Make bricks!’ And behold, your servants are being beaten; but it is the fault of your [own] people.”

Exodus 5:17 But he said, “You are lazy, [very] lazy; therefore you say, ‘Let us go [and] sacrifice to the LORD.’

Exodus 5:18 “So go now [and] work; for you will be given no straw, yet you must deliver the quota of bricks.”

Exodus 5:19 The foremen of the sons of Israel saw that they were in trouble because they were told, “You must not reduce [your] daily amount of bricks.”

Exodus 5:20 When they left Pharaoh’s presence, they met Moses and Aaron as they were waiting for them.

Exodus 5:21 They said to them, “May the LORD look upon you and judge [you], for you have made us odious in Pharaoh’s sight and in the sight of his servants, to put a sword in their hand to kill us.”

Exodus 5:22 Then Moses returned to the LORD and said, “O Lord, why have You brought harm to this people? Why did You ever send me?

Exodus 5:23 “Ever since I came to Pharaoh to speak in Your name, he has done harm to this people, and You have not delivered Your people at all.”

Exodus 6:1 Then the LORD said to Moses, “Now you shall see what I will do to Pharaoh; for under compulsion he will let them go, and under compulsion he will drive them out of his land.”

Exodus 6:2 God spoke further to Moses and said to him, “I am the LORD;

Exodus 6:3 and I appeared to Abraham, Isaac, and Jacob, as God Almighty, but [by] My name, LORD, I did not make Myself known to them.

Exodus 6:4 “I also established My covenant with them, to give them the land of Canaan, the land in which they sojourned.

Exodus 6:5 “Furthermore I have heard the groaning of the sons of Israel, because the Egyptians are holding them in bondage, and I have remembered My covenant.

Exodus 6:6 “Say, therefore, to the sons of Israel, ‘I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage. I will also redeem you with an outstretched arm and with great judgments.

Exodus 6:7 ‘Then I will take you for My people, and I will be your God; and you shall know that I am the LORD your God, who brought you out from under the burdens of the Egyptians.

Exodus 6:8 ‘I will bring you to the land which I swore to give to Abraham, Isaac, and Jacob, and I will give it to you [for] a possession; I am the LORD.’“

Exodus 6:9 So Moses spoke thus to the sons of Israel, but they did not listen to Moses on account of [their] despondency and cruel bondage.

Exodus 6:10 Now the LORD spoke to Moses, saying,

Exodus 6:11 “Go, tell Pharaoh king of Egypt to let the sons of Israel go out of his land.”

Exodus 6:12 But Moses spoke before the LORD, saying, “Behold, the sons of Israel have not listened to me; how then will Pharaoh listen to me, for I am unskilled in speech?”

Exodus 6:13 Then the LORD spoke to Moses and to Aaron, and gave them a charge to the sons of Israel and to Pharaoh king of Egypt, to bring the sons of Israel out of the land of Egypt.

Exodus 6:14 These are the heads of their fathers' households. The sons of Reuben, Israel's firstborn: Hanoch and Pallu, Hezron and Carmi; these are the families of Reuben.

Exodus 6:15 The sons of Simeon: Jemuel and Jamin and Ohad and Jachin and Zohar and Shaul the son of a Canaanite woman; these are the families of Simeon.

Exodus 6:16 These are the names of the sons of Levi according to their generations: Gershon and Kohath and Merari; and the length of Levi's life was one hundred and thirty-seven years.

Exodus 6:17 The sons of Gershon: Libni and Shimei, according to their families.

Exodus 6:18 The sons of Kohath: Amram and Izhar and Hebron and Uzziel; and the length of Kohath's life was one hundred and thirty-three years.

Exodus 6:19 The sons of Merari: Mahli and Mushi. These are the families of the Levites according to their generations.

Exodus 6:20 Amram married his father's sister Jochebed, and she bore him Aaron and Moses; and the length of Amram's life was one hundred and thirty-seven years.

Exodus 6:21 The sons of Izhar: Korah and Nepheg and Zichri.

Exodus 6:22 The sons of Uzziel: Mishael and Elzaphan and Sithri.

Exodus 6:23 Aaron married Elisheba, the daughter of Amminadab, the sister of Nahshon, and she bore him Nadab and Abihu, Eleazar and Ithamar.

Exodus 6:24 The sons of Korah: Assir and Elkanah and Abiasaph; these are the families of the Korahites.

Exodus 6:25 Aaron's son Eleazar married one of the daughters of Putiel, and she bore him Phinehas. These are the heads of the fathers' [households] of the Levites according to their families.

Exodus 6:26 It was [the same] Aaron and Moses to whom the LORD said, "Bring out the sons of Israel from the land of Egypt according to their hosts."

Exodus 6:27 They were the ones who spoke to Pharaoh king of Egypt about bringing out the sons of Israel from Egypt; it was [the same] Moses and Aaron.

Exodus 6:28 Now it came about on the day when the LORD spoke to Moses in the land of Egypt,

Exodus 6:29 that the LORD spoke to Moses, saying, "I am the LORD; speak to Pharaoh king of Egypt all that I speak to you."

Exodus 6:30 But Moses said before the LORD, "Behold, I am unskilled in speech; how then will Pharaoh listen to me?"

Exodus 7:1 Then the LORD said to Moses, “See, I make you [as] God to Pharaoh, and your brother Aaron shall be your prophet.

Exodus 7:2 “You shall speak all that I command you, and your brother Aaron shall speak to Pharaoh that he let the sons of Israel go out of his land.

Exodus 7:3 “But I will harden Pharaoh’s heart that I may multiply My signs and My wonders in the land of Egypt.

Exodus 7:4 “When Pharaoh does not listen to you, then I will lay My hand on Egypt and bring out My hosts, My people the sons of Israel, from the land of Egypt by great judgments.

Exodus 7:5 “The Egyptians shall know that I am the LORD, when I stretch out My hand on Egypt and bring out the sons of Israel from their midst.”

Exodus 7:6 So Moses and Aaron did [it]; as the LORD commanded them, thus they did.

Exodus 7:7 Moses was eighty years old and Aaron eighty-three, when they spoke to Pharaoh.

Exodus 7:8 Now the LORD spoke to Moses and Aaron, saying,

Exodus 7:9 “When Pharaoh speaks to you, saying, ‘Work a miracle,’ then you shall say to Aaron, ‘Take your staff and throw [it] down before Pharaoh, [that] it may become a serpent.’“

Exodus 7:10 So Moses and Aaron came to Pharaoh, and thus they did just as the LORD had commanded; and Aaron threw his staff down before Pharaoh and his servants, and it became a serpent.

Exodus 7:11 Then Pharaoh also called for [the] wise men and [the] sorcerers, and they also, the magicians of Egypt, did the same with their secret arts.

Exodus 7:12 For each one threw down his staff and they turned into serpents. But Aaron’s staff swallowed up their staffs.

Exodus 7:13 Yet Pharaoh’s heart was hardened, and he did not listen to them, as the LORD had said.

Exodus 7:14 Then the LORD said to Moses, “Pharaoh’s heart is stubborn; he refuses to let the people go.

Exodus 7:15 “Go to Pharaoh in the morning as he is going out to the water, and station yourself to meet him on the bank of the Nile; and you shall take in your hand the staff that was turned into a serpent.

Exodus 7:16 “You shall say to him, ‘The LORD, the God of the Hebrews, sent me to you, saying, “Let My people go, that they may serve Me in the wilderness. But behold, you have not listened until now.”

Exodus 7:17 ‘Thus says the LORD, “By this you shall know that I am the LORD: behold, I will strike the water that is in the Nile with the staff that is in my hand, and it will be turned to blood.

Exodus 7:18 “The fish that are in the Nile will die, and the Nile will become foul, and the Egyptians will find difficulty in drinking water from the Nile.”“

Exodus 7:19 Then the LORD said to Moses, “Say to Aaron, ‘Take your staff and stretch out your hand over the waters of Egypt, over their rivers, over their streams, and over their pools, and over all their reservoirs of water, that they may become blood; and there will be blood throughout all the land of Egypt, both in [vessels of] wood and in [vessels of] stone.’“

Exodus 7:20 So Moses and Aaron did even as the LORD had commanded. And he lifted up the staff and struck the water that [was] in the Nile, in the sight of Pharaoh and in the sight of his servants, and all the water that [was] in the Nile was turned to blood.

Exodus 7:21 The fish that [were] in the Nile died, and the Nile became foul, so that the Egyptians could not drink water from the Nile. And the blood was through all the land of Egypt.

Exodus 7:22 But the magicians of Egypt did the same with their secret arts; and Pharaoh’s heart was hardened, and he did not listen to them, as the LORD had said.

Exodus 7:23 Then Pharaoh turned and went into his house with no concern even for this.

Exodus 7:24 So all the Egyptians dug around the Nile for water to drink, for they could not drink of the water of the Nile.

Exodus 7:25 Seven days passed after the LORD had struck the Nile.

Exodus 8:1 Then the LORD said to Moses, “Go to Pharaoh and say to him, ‘Thus says the LORD, “Let My people go, that they may serve Me.

Exodus 8:2 “But if you refuse to let [them] go, behold, I will smite your whole territory with frogs.

Exodus 8:3 “The Nile will swarm with frogs, which will come up and go into your house and into your bedroom and on your bed, and into the houses of your servants and on your people, and into your ovens and into your kneading bowls.

Exodus 8:4 “So the frogs will come up on you and your people and all your servants.”“

Exodus 8:5 Then the LORD said to Moses, “Say to Aaron, ‘Stretch out your hand with your staff over the rivers, over the streams and over the pools, and make frogs come up on the land of Egypt.’“

Exodus 8:6 So Aaron stretched out his hand over the waters of Egypt, and the frogs came up and covered the land of Egypt.

Exodus 8:7 The magicians did the same with their secret arts, making frogs come up on the land of Egypt.

Exodus 8:8 Then Pharaoh called for Moses and Aaron and said, “Entreat the LORD that He remove the frogs from me and from my people; and I will let the people go, that they may sacrifice to the LORD.”

Exodus 8:9 Moses said to Pharaoh, “The honor is yours to tell me: when shall I entreat for you and your servants and your people, that the frogs be destroyed from you and your houses, [that] they may be left only in the Nile?”

Exodus 8:10 Then he said, “Tomorrow.” So he said, “[May it be] according to your word, that you may know that there is no one like the LORD our God.

Exodus 8:11 “The frogs will depart from you and your houses and your servants and your people; they will be left only in the Nile.”

Exodus 8:12 Then Moses and Aaron went out from Pharaoh, and Moses cried to the LORD concerning the frogs which He had inflicted upon Pharaoh.

Exodus 8:13 The LORD did according to the word of Moses, and the frogs died out of the houses, the courts, and the fields.

Exodus 8:14 So they piled them in heaps, and the land became foul.

Exodus 8:15 But when Pharaoh saw that there was relief, he hardened his heart and did not listen to them, as the LORD had said.

Exodus 8:16 Then the LORD said to Moses, “Say to Aaron, ‘Stretch out your staff and strike the dust of the earth, that it may become gnats through all the land of Egypt.’“

Exodus 8:17 They did so; and Aaron stretched out his hand with his staff, and struck the dust of the earth, and there were gnats on man and beast. All the dust of the earth became gnats through all the land of Egypt.

Exodus 8:18 The magicians tried with their secret arts to bring forth gnats, but they could not; so there were gnats on man and beast.

Exodus 8:19 Then the magicians said to Pharaoh, “This is the finger of God.” But Pharaoh’s heart was hardened, and he did not listen to them, as the LORD had said.

Exodus 8:20 Now the LORD said to Moses, “Rise early in the morning and present yourself before Pharaoh, as he comes out to the water, and say to him, ‘Thus says the LORD, “Let My people go, that they may serve Me.

Exodus 8:21 “For if you do not let My people go, behold, I will send swarms of insects on you and on your servants and on your people and into your houses; and the houses of the Egyptians will be full of swarms of insects, and also the ground on which they [dwell].

Exodus 8:22 “But on that day I will set apart the land of Goshen, where My people are living, so that no swarms of insects will be there, in order that you may know that I, the LORD, am in the midst of the land.

Exodus 8:23 “I will put a division between My people and your people. Tomorrow this sign will occur.”“

Exodus 8:24 Then the LORD did so. And there came great swarms of insects into the house of Pharaoh and the houses of his servants and the land was laid waste because of the swarms of insects in all the land of Egypt.

Exodus 8:25 Pharaoh called for Moses and Aaron and said, “Go, sacrifice to your God within the land.”

Exodus 8:26 But Moses said, “It is not right to do so, for we will sacrifice to the LORD our God what is an abomination to the Egyptians. If we sacrifice what is an abomination to the Egyptians before their eyes, will they not then stone us?

Exodus 8:27 “We must go a three days’ journey into the wilderness and sacrifice to the LORD our God as He commands us.”

Exodus 8:28 Pharaoh said, “I will let you go, that you may sacrifice to the LORD your God in the wilderness; only you shall not go very far away. Make supplication for me.”

Exodus 8:29 Then Moses said, “Behold, I am going out from you, and I shall make supplication to the LORD that the swarms of insects may depart from Pharaoh, from his servants, and from his people tomorrow; only do not let Pharaoh deal deceitfully again in not letting the people go to sacrifice to the LORD.”

Exodus 8:30 So Moses went out from Pharaoh and made supplication to the LORD.

Exodus 8:31 The LORD did as Moses asked, and removed the swarms of insects from Pharaoh, from his servants and from his people; not one remained.

Exodus 8:32 But Pharaoh hardened his heart this time also, and he did not let the people go.

Exodus 9:1 Then the LORD said to Moses, “Go to Pharaoh and speak to him, ‘Thus says the LORD, the God of the Hebrews, “Let My people go, that they may serve Me.

Exodus 9:2 “For if you refuse to let [them] go and continue to hold them,

Exodus 9:3 behold, the hand of the LORD will come [with] a very severe pestilence on your livestock which are in the field, on the horses, on the donkeys, on the camels, on the herds, and on the flocks.

Exodus 9:4 “But the LORD will make a distinction between the livestock of Israel and the livestock of Egypt, so that nothing will die of all that belongs to the sons of Israel.”“

Exodus 9:5 The LORD set a definite time, saying, “Tomorrow the LORD will do this thing in the land.”

Exodus 9:6 So the LORD did this thing on the next day, and all the livestock of Egypt died; but of the livestock of the sons of Israel, not one died.

Exodus 9:7 Pharaoh sent, and behold, there was not even one of the livestock of Israel dead. But the heart of Pharaoh was hardened, and he did not let the people go.

Exodus 9:8 Then the LORD said to Moses and Aaron, “Take for yourselves handfuls of soot from a kiln, and let Moses throw it toward the sky in the sight of Pharaoh.

Exodus 9:9 “It will become fine dust over all the land of Egypt, and will become boils breaking out with sores on man and beast through all the land of Egypt.”

Exodus 9:10 So they took soot from a kiln, and stood before Pharaoh; and Moses threw it toward the sky, and it became boils breaking out with sores on man and beast.

Exodus 9:11 The magicians could not stand before Moses because of the boils, for the boils were on the magicians as well as on all the Egyptians.

Exodus 9:12 And the LORD hardened Pharaoh’s heart, and he did not listen to them, just as the LORD had spoken to Moses.

Exodus 9:13 Then the LORD said to Moses, “Rise up early in the morning and stand before Pharaoh and say to him, ‘Thus says the LORD, the God of the Hebrews, “Let My people go, that they may serve Me.

Exodus 9:14 “For this time I will send all My plagues on you and your servants and your people, so that you may know that there is no one like Me in all the earth.

Exodus 9:15 “For [if by] now I had put forth My hand and struck you and your people with pestilence, you would then have been cut off from the earth.

Exodus 9:16 “But, indeed, for this reason I have allowed you to remain, in order to show you My power and in order to proclaim My name through all the earth.

Exodus 9:17 “Still you exalt yourself against My people by not letting them go.

Exodus 9:18 “Behold, about this time tomorrow, I will send a very heavy hail, such as has not been [seen] in Egypt from the day it was founded until now.

Exodus 9:19 “Now therefore send, bring your livestock and whatever you have in the field to safety. Every man and beast that is found in the field and is not brought home, when the hail comes down on them, will die.”‘“

Exodus 9:20 The one among the servants of Pharaoh who feared the word of the LORD made his servants and his livestock flee into the houses;

Exodus 9:21 but he who paid no regard to the word of the LORD left his servants and his livestock in the field.

Exodus 9:22 Now the LORD said to Moses, “Stretch out your hand toward the sky, that hail may fall on all the land of Egypt, on man and on beast and on every plant of the field, throughout the land of Egypt.”

Exodus 9:23 Moses stretched out his staff toward the sky, and the LORD sent thunder and hail, and fire ran down to the earth. And the LORD rained hail on the land of Egypt.

Exodus 9:24 So there was hail, and fire flashing continually in the midst of the hail, very severe, such as had not been in all the land of Egypt since it became a nation.

Exodus 9:25 The hail struck all that was in the field through all the land of Egypt, both man and beast; the hail also struck every plant of the field and shattered every tree of the field.

Exodus 9:26 Only in the land of Goshen, where the sons of Israel [were], there was no hail.

Exodus 9:27 Then Pharaoh sent for Moses and Aaron, and said to them, “I have sinned this time; the LORD is the righteous one, and I and my people are the wicked ones.

Exodus 9:28 “Make supplication to the LORD, for there has been enough of God’s thunder and hail; and I will let you go, and you shall stay no longer.”

Exodus 9:29 Moses said to him, “As soon as I go out of the city, I will spread out my hands to the LORD; the thunder will cease and there will be hail no longer, that you may know that the earth is the LORD’S.

Exodus 9:30 “But as for you and your servants, I know that you do not yet fear the LORD God.”

Exodus 9:31 (Now the flax and the barley were ruined, for the barley was in the ear and the flax was in bud.

Exodus 9:32 But the wheat and the spelt were not ruined, for they [ripen] late.)

Exodus 9:33 So Moses went out of the city from Pharaoh, and spread out his hands to the LORD; and the thunder and the hail ceased, and rain no longer poured on the earth.

Exodus 9:34 But when Pharaoh saw that the rain and the hail and the thunder had ceased, he sinned again and hardened his heart, he and his servants.

Exodus 9:35 Pharaoh’s heart was hardened, and he did not let the sons of Israel go, just as the LORD had spoken through Moses.

Exodus 10:1 Then the LORD said to Moses, “Go to Pharaoh, for I have hardened his heart and the heart of his servants, that I may perform these signs of Mine among them,

Exodus 10:2 and that you may tell in the hearing of your son, and of your grandson, how I made a mockery of the Egyptians and how I performed My signs among them, that you may know that I am the LORD.”

Exodus 10:3 Moses and Aaron went to Pharaoh and said to him, “Thus says the LORD, the God of the Hebrews, ‘How long will you refuse to humble yourself before Me? Let My people go, that they may serve Me.

Exodus 10:4 ‘For if you refuse to let My people go, behold, tomorrow I will bring locusts into your territory.

Exodus 10:5 ‘They shall cover the surface of the land, so that no one will be able to see the land. They will also eat the rest of what has escaped— what is left to you from the hail— and they will eat every tree which sprouts for you out of the field.

Exodus 10:6 ‘Then your houses shall be filled and the houses of all your servants and the houses of all the Egyptians, [something] which neither your fathers nor your grandfathers have seen, from the day that they came upon the earth until this day.’“ And he turned and went out from Pharaoh.

Exodus 10:7 Pharaoh’s servants said to him, “How long will this man be a snare to us? Let the men go, that they may serve the LORD their God. Do you not realize that Egypt is destroyed?”

Exodus 10:8 So Moses and Aaron were brought back to Pharaoh, and he said to them, “Go, serve the LORD your God! Who are the ones that are going?”

Exodus 10:9 Moses said, “We shall go with our young and our old; with our sons and our daughters, with our flocks and our herds we shall go, for we must hold a feast to the LORD.”

Exodus 10:10 Then he said to them, “Thus may the LORD be with you, if ever I let you and your little ones go! Take heed, for evil is in your mind.

Exodus 10:11 “Not so! Go now, the men [among you], and serve the LORD, for that is what you desire.” So they were driven out from Pharaoh’s presence.

Exodus 10:12 Then the LORD said to Moses, “Stretch out your hand over the land of Egypt for the locusts, that they may come up on the land of Egypt and eat every plant of the land, [even] all that the hail has left.”

Exodus 10:13 So Moses stretched out his staff over the land of Egypt, and the LORD directed an east wind on the land all that day and all that night; and when it was morning, the east wind brought the locusts.

Exodus 10:14 The locusts came up over all the land of Egypt and settled in all the territory of Egypt; [they were] very numerous. There had never been so [many] locusts, nor would there be so [many] again.

Exodus 10:15 For they covered the surface of the whole land, so that the land was darkened; and they ate every plant of the land and all the fruit of the trees that the hail had left. Thus nothing green was left on tree or plant of the field through all the land of Egypt.

Exodus 10:16 Then Pharaoh hurriedly called for Moses and Aaron, and he said, “I have sinned against the LORD your God and against you.

Exodus 10:17 “Now therefore, please forgive my sin only this once, and make supplication to the LORD your God, that He would only remove this death from me.”

Exodus 10:18 He went out from Pharaoh and made supplication to the LORD.

Exodus 10:19 So the LORD shifted [the wind] to a very strong west wind which took up the locusts and drove them into the Red Sea; not one locust was left in all the territory of Egypt.

Exodus 10:20 But the LORD hardened Pharaoh’s heart, and he did not let the sons of Israel go.

Exodus 10:21 Then the LORD said to Moses, “Stretch out your hand toward the sky, that there may be darkness over the land of Egypt, even a darkness which may be felt.”

Exodus 10:22 So Moses stretched out his hand toward the sky, and there was thick darkness in all the land of Egypt for three days.

Exodus 10:23 They did not see one another, nor did anyone rise from his place for three days, but all the sons of Israel had light in their dwellings.

Exodus 10:24 Then Pharaoh called to Moses, and said, “Go, serve the LORD; only let your flocks and your herds be detained. Even your little ones may go with you.”

Exodus 10:25 But Moses said, “You must also let us have sacrifices and burnt offerings, that we may sacrifice [them] to the LORD our God.

Exodus 10:26 “Therefore, our livestock too shall go with us; not a hoof shall be left behind, for we shall take some of them to serve the LORD our God. And until we arrive there, we ourselves do not know with what we shall serve the LORD.”

Exodus 10:27 But the LORD hardened Pharaoh’s heart, and he was not willing to let them go.

Exodus 10:28 Then Pharaoh said to him, “Get away from me! Beware, do not see my face again, for in the day you see my face you shall die!”

Exodus 10:29 Moses said, “You are right; I shall never see your face again!”

Exodus 11:1 Now the LORD said to Moses, “One more plague I will bring on Pharaoh and on Egypt; after that he will let you go from here. When he lets you go, he will surely drive you out from here completely.

Exodus 11:2 “Speak now in the hearing of the people that each man ask from his neighbor and each woman from her neighbor for articles of silver and articles of gold.”

Exodus 11:3 The LORD gave the people favor in the sight of the Egyptians. Furthermore, the man Moses [himself] was greatly esteemed in the land of Egypt, [both] in the sight of Pharaoh’s servants and in the sight of the people.

Exodus 11:4 Moses said, “Thus says the LORD, ‘About midnight I am going out into the midst of Egypt,

Exodus 11:5 and all the firstborn in the land of Egypt shall die, from the firstborn of the Pharaoh who sits on his throne, even to the firstborn of the slave girl who is behind the millstones; all the firstborn of the cattle as well.

Exodus 11:6 ‘Moreover, there shall be a great cry in all the land of Egypt, such as there has not been [before] and such as shall never be again.

Exodus 11:7 ‘But against any of the sons of Israel a dog will not [even] bark, whether against man or beast, that you may understand how the LORD makes a distinction between Egypt and Israel.’

Exodus 11:8 “All these your servants will come down to me and bow themselves before me, saying, ‘Go out, you and all the people who follow you,’ and after that I will go out.” And he went out from Pharaoh in hot anger.

Exodus 11:9 Then the LORD said to Moses, “Pharaoh will not listen to you, so that My wonders will be multiplied in the land of Egypt.”

Exodus 11:10 Moses and Aaron performed all these wonders before Pharaoh; yet the LORD hardened Pharaoh’s heart, and he did not let the sons of Israel go out of his land.

Exodus 12:1 Now the LORD said to Moses and Aaron in the land of Egypt,

Exodus 12:2 “This month shall be the beginning of months for you; it is to be the first month of the year to you.

Exodus 12:3 “Speak to all the congregation of Israel, saying, ‘On the tenth of this month they are each one to take a lamb for themselves, according to their fathers’ households, a lamb for each household.

Exodus 12:4 ‘Now if the household is too small for a lamb, then he and his neighbor nearest to his house are to take one according to the number of persons [in them]; according to what each man should eat, you are to divide the lamb.

Exodus 12:5 'Your lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats.

Exodus 12:6 'You shall keep it until the fourteenth day of the same month, then the whole assembly of the congregation of Israel is to kill it at twilight.

Exodus 12:7 'Moreover, they shall take some of the blood and put it on the two doorposts and on the lintel of the houses in which they eat it.

Exodus 12:8 'They shall eat the flesh that [same] night, roasted with fire, and they shall eat it with unleavened bread and bitter herbs.

Exodus 12:9 'Do not eat any of it raw or boiled at all with water, but rather roasted with fire, [both] its head and its legs along with its entrails.

Exodus 12:10 'And you shall not leave any of it over until morning, but whatever is left of it until morning, you shall burn with fire.

Exodus 12:11 'Now you shall eat it in this manner: [with] your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste— it is the LORD'S Passover.

Exodus 12:12 'For I will go through the land of Egypt on that night, and will strike down all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgments— I am the LORD.

Exodus 12:13 'The blood shall be a sign for you on the houses where you live; and when I see the blood I will pass over you, and no plague will befall you to destroy [you] when I strike the land of Egypt.

Exodus 12:14 'Now this day will be a memorial to you, and you shall celebrate it [as] a feast to the LORD; throughout your generations you are to celebrate it [as] a permanent ordinance.

Exodus 12:15 'Seven days you shall eat unleavened bread, but on the first day you shall remove leaven from your houses; for whoever eats anything leavened from the first day until the seventh day, that person shall be cut off from Israel.

Exodus 12:16 'On the first day you shall have a holy assembly, and [another] holy assembly on the seventh day; no work at all shall be done on them, except what must be eaten by every person, that alone may be prepared by you.

Exodus 12:17 'You shall also observe the [Feast of] Unleavened Bread, for on this very day I brought your hosts out of the land of Egypt; therefore you shall observe this day throughout your generations as a permanent ordinance.

Exodus 12:18 ‘In the first [month], on the fourteenth day of the month at evening, you shall eat unleavened bread, until the twenty-first day of the month at evening.

Exodus 12:19 ‘Seven days there shall be no leaven found in your houses; for whoever eats what is leavened, that person shall be cut off from the congregation of Israel, whether [he is] an alien or a native of the land.

Exodus 12:20 ‘You shall not eat anything leavened; in all your dwellings you shall eat unleavened bread.’“

Exodus 12:21 Then Moses called for all the elders of Israel and said to them, “Go and take for yourselves lambs according to your families, and slay the Passover [lamb].

Exodus 12:22 “You shall take a bunch of hyssop and dip it in the blood which is in the basin, and apply some of the blood that is in the basin to the lintel and the two doorposts; and none of you shall go outside the door of his house until morning.

Exodus 12:23 “For the LORD will pass through to smite the Egyptians; and when He sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and will not allow the destroyer to come in to your houses to smite [you].

Exodus 12:24 “And you shall observe this event as an ordinance for you and your children forever.

Exodus 12:25 “When you enter the land which the LORD will give you, as He has promised, you shall observe this rite.

Exodus 12:26 “And when your children say to you, ‘What does this rite mean to you?’

Exodus 12:27 you shall say, ‘It is a Passover sacrifice to the LORD who passed over the houses of the sons of Israel in Egypt when He smote the Egyptians, but spared our homes.’“ And the people bowed low and worshiped.

Exodus 12:28 Then the sons of Israel went and did [so]; just as the LORD had commanded Moses and Aaron, so they did.

Exodus 12:29 Now it came about at midnight that the LORD struck all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon, and all the firstborn of cattle.

Exodus 12:30 Pharaoh arose in the night, he and all his servants and all the Egyptians, and there was a great cry in Egypt, for there was no home where there was not someone dead.

Exodus 12:31 Then he called for Moses and Aaron at night and said, “Rise up, get out from among my people, both you and the sons of Israel; and go, worship the LORD, as you have said.

Exodus 12:32 “Take both your flocks and your herds, as you have said, and go, and bless me also.”

Exodus 12:33 The Egyptians urged the people, to send them out of the land in haste, for they said, “We will all be dead.”

Exodus 12:34 So the people took their dough before it was leavened, [with] their kneading bowls bound up in the clothes on their shoulders.

Exodus 12:35 Now the sons of Israel had done according to the word of Moses, for they had requested from the Egyptians articles of silver and articles of gold, and clothing;

Exodus 12:36 and the LORD had given the people favor in the sight of the Egyptians, so that they let them have their request. Thus they plundered the Egyptians.

Exodus 12:37 Now the sons of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, aside from children.

Exodus 12:38 A mixed multitude also went up with them, along with flocks and herds, a very large number of livestock.

Exodus 12:39 They baked the dough which they had brought out of Egypt into cakes of unleavened bread. For it had not become leavened, since they were driven out of Egypt and could not delay, nor had they prepared any provisions for themselves.

Exodus 12:40 Now the time that the sons of Israel lived in Egypt was four hundred and thirty years.

Exodus 12:41 And at the end of four hundred and thirty years, to the very day, all the hosts of the LORD went out from the land of Egypt.

Exodus 12:42 It is a night to be observed for the LORD for having brought them out from the land of Egypt; this night is for the LORD, to be observed by all the sons of Israel throughout their generations.

Exodus 12:43 The LORD said to Moses and Aaron, “This is the ordinance of the Passover: no foreigner is to eat of it;

Exodus 12:44 but every man’s slave purchased with money, after you have circumcised him, then he may eat of it.

Exodus 12:45 “A sojourner or a hired servant shall not eat of it.

Exodus 12:46 “It is to be eaten in a single house; you are not to bring forth any of the flesh outside of the house, nor are you to break any bone of it.

Exodus 12:47 “All the congregation of Israel are to celebrate this.

Exodus 12:48 “But if a stranger sojourns with you, and celebrates the Passover to the LORD, let all his males be circumcised, and then let him come near to celebrate it; and he shall be like a native of the land. But no uncircumcised person may eat of it.

Exodus 12:49 “The same law shall apply to the native as to the stranger who sojourns among you.”

Exodus 12:50 Then all the sons of Israel did [so]; they did just as the LORD had commanded Moses and Aaron.

Exodus 12:51 And on that same day the LORD brought the sons of Israel out of the land of Egypt by their hosts.

Exodus 13:1 Then the LORD spoke to Moses, saying,

Exodus 13:2 “Sanctify to Me every firstborn, the first offspring of every womb among the sons of Israel, both of man and beast; it belongs to Me.”

Exodus 13:3 Moses said to the people, “Remember this day in which you went out from Egypt, from the house of slavery; for by a powerful hand the LORD brought you out from this place. And nothing leavened shall be eaten.

Exodus 13:4 “On this day in the month of Abib, you are about to go forth.

Exodus 13:5 “It shall be when the LORD brings you to the land of the Canaanite, the Hittite, the Amorite, the Hivite and the Jebusite, which He swore to your fathers to give you, a land flowing with milk and honey, that you shall observe this rite in this month.

Exodus 13:6 “For seven days you shall eat unleavened bread, and on the seventh day there shall be a feast to the LORD.

Exodus 13:7 “Unleavened bread shall be eaten throughout the seven days; and nothing leavened shall be seen among you, nor shall any leaven be seen among you in all your borders.

Exodus 13:8 “You shall tell your son on that day, saying, ‘It is because of what the LORD did for me when I came out of Egypt.’

Exodus 13:9 “And it shall serve as a sign to you on your hand, and as a reminder on your forehead, that the law of the LORD may be in your mouth; for with a powerful hand the LORD brought you out of Egypt.

Exodus 13:10 “Therefore, you shall keep this ordinance at its appointed time from year to year.

Exodus 13:11 “Now when the LORD brings you to the land of the Canaanite, as He swore to you and to your fathers, and gives it to you,

Exodus 13:12 you shall devote to the LORD the first offspring of every womb, and the first offspring of every beast that you own; the males belong to the LORD.

Exodus 13:13 “But every first offspring of a donkey you shall redeem with a lamb, but if you do not redeem [it], then you shall break its neck; and every firstborn of man among your sons you shall redeem.

Exodus 13:14 “And it shall be when your son asks you in time to come, saying, ‘What is this?’ then you shall say to him, ‘With a powerful hand the LORD brought us out of Egypt, from the house of slavery.

Exodus 13:15 ‘It came about, when Pharaoh was stubborn about letting us go, that the LORD killed every firstborn in the land of Egypt, both the firstborn of man and the firstborn of beast. Therefore, I sacrifice to the LORD the males, the first offspring of every womb, but every firstborn of my sons I redeem.’

Exodus 13:16 “So it shall serve as a sign on your hand and as phylacteries on your forehead, for with a powerful hand the LORD brought us out of Egypt.”

Exodus 13:17 Now when Pharaoh had let the people go, God did not lead them by the way of the land of the Philistines, even though it was near; for God said, “The people might change their minds when they see war, and return to Egypt.”

Exodus 13:18 Hence God led the people around by the way of the wilderness to the Red Sea; and the sons of Israel went up in martial array from the land of Egypt.

Exodus 13:19 Moses took the bones of Joseph with him, for he had made the sons of Israel solemnly swear, saying, “God will surely take care of you, and you shall carry my bones from here with you.”

Exodus 13:20 Then they set out from Succoth and camped in Etham on the edge of the wilderness.

Exodus 13:21 The LORD was going before them in a pillar of cloud by day to lead them on the way, and in a pillar of fire by night to give them light, that they might travel by day and by night.

Exodus 13:22 He did not take away the pillar of cloud by day, nor the pillar of fire by night, from before the people.

Exodus 14:1 Now the LORD spoke to Moses, saying,

Exodus 14:2 “Tell the sons of Israel to turn back and camp before Pi-hahiroth, between Migdol and the sea; you shall camp in front of Baal-zephon, opposite it, by the sea.

Exodus 14:3 “For Pharaoh will say of the sons of Israel, ‘They are wandering aimlessly in the land; the wilderness has shut them in.’

Exodus 14:4 “Thus I will harden Pharaoh’s heart, and he will chase after them; and I will be honored through Pharaoh and all his army, and the Egyptians will know that I am the LORD.” And they did so.

Exodus 14:5 When the king of Egypt was told that the people had fled, Pharaoh and his servants had a change of heart toward the people, and they said, “What is this we have done, that we have let Israel go from serving us?”

Exodus 14:6 So he made his chariot ready and took his people with him;

Exodus 14:7 and he took six hundred select chariots, and all the [other] chariots of Egypt with officers over all of them.

Exodus 14:8 The LORD hardened the heart of Pharaoh, king of Egypt, and he chased after the sons of Israel as the sons of Israel were going out boldly.

Exodus 14:9 Then the Egyptians chased after them [with] all the horses [and] chariots of Pharaoh, his horsemen and his army, and they overtook them camping by the sea, beside Pi-hahiroth, in front of Baal-zephon.

Exodus 14:10 As Pharaoh drew near, the sons of Israel looked, and behold, the Egyptians were marching after them, and they became very frightened; so the sons of Israel cried out to the LORD.

Exodus 14:11 Then they said to Moses, “Is it because there were no graves in Egypt that you have taken us away to die in the wilderness? Why have you dealt with us in this way, bringing us out of Egypt?

Exodus 14:12 “Is this not the word that we spoke to you in Egypt, saying, ‘Leave us alone that we may serve the Egyptians ‘? For it would have been better for us to serve the Egyptians than to die in the wilderness.”

Exodus 14:13 But Moses said to the people, “Do not fear! Stand by and see the salvation of the LORD which He will accomplish for you today; for the Egyptians whom you have seen today, you will never see them again forever.

Exodus 14:14 “The LORD will fight for you while you keep silent.”

Exodus 14:15 Then the LORD said to Moses, “Why are you crying out to Me? Tell the sons of Israel to go forward.

Exodus 14:16 “As for you, lift up your staff and stretch out your hand over the sea and divide it, and the sons of Israel shall go through the midst of the sea on dry land.

Exodus 14:17 “As for Me, behold, I will harden the hearts of the Egyptians so that they will go in after them; and I will be honored through Pharaoh and all his army, through his chariots and his horsemen.

Exodus 14:18 “Then the Egyptians will know that I am the LORD, when I am honored through Pharaoh, through his chariots and his horsemen.”

Exodus 14:19 The angel of God, who had been going before the camp of Israel, moved and went behind them; and the pillar of cloud moved from before them and stood behind them.

Exodus 14:20 So it came between the camp of Egypt and the camp of Israel; and there was the cloud along with the darkness, yet it gave light at night. Thus the one did not come near the other all night.

Exodus 14:21 Then Moses stretched out his hand over the sea; and the LORD swept the sea [back] by a strong east wind all night and turned the sea into dry land, so the waters were divided.

Exodus 14:22 The sons of Israel went through the midst of the sea on the dry land, and the waters [were like] a wall to them on their right hand and on their left.

Exodus 14:23 Then the Egyptians took up the pursuit, and all Pharaoh’s horses, his chariots and his horsemen went in after them into the midst of the sea.

Exodus 14:24 At the morning watch, the LORD looked down on the army of the Egyptians through the pillar of fire and cloud and brought the army of the Egyptians into confusion.

Exodus 14:25 He caused their chariot wheels to swerve, and He made them drive with difficulty; so the Egyptians said, “Let us flee from Israel, for the LORD is fighting for them against the Egyptians.”

Exodus 14:26 Then the LORD said to Moses, “Stretch out your hand over the sea so that the waters may come back over the Egyptians, over their chariots and their horsemen.”

Exodus 14:27 So Moses stretched out his hand over the sea, and the sea returned to its normal state at daybreak, while the Egyptians were fleeing right into it; then the LORD overthrew the Egyptians in the midst of the sea.

Exodus 14:28 The waters returned and covered the chariots and the horsemen, even Pharaoh’s entire army that had gone into the sea after them; not even one of them remained.

Exodus 14:29 But the sons of Israel walked on dry land through the midst of the sea, and the waters [were like] a wall to them on their right hand and on their left.

Exodus 14:30 Thus the LORD saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore.

Exodus 14:31 When Israel saw the great power which the LORD had used against the Egyptians, the people feared the LORD, and they believed in the LORD and in His servant Moses.

Exodus 15:1 Then Moses and the sons of Israel sang this song to the LORD, and said, “I will sing to the LORD, for He is highly exalted; The horse and its rider He has hurled into the sea.

Exodus 15:2 “The LORD is my strength and song, And He has become my salvation; This is my God, and I will praise Him; My father’s God, and I will extol Him.

Exodus 15:3 “The LORD is a warrior; The LORD is His name.

Exodus 15:4 “Pharaoh’s chariots and his army He has cast into the sea; And the choicest of his officers are drowned in the Red Sea.

Exodus 15:5 “The deeps cover them; They went down into the depths like a stone.

Exodus 15:6 “Your right hand, O LORD, is majestic in power, Your right hand, O LORD, shatters the enemy.

Exodus 15:7 “And in the greatness of Your excellence You overthrow those who rise up against You; You send forth Your burning anger, [and] it consumes them as chaff.

Exodus 15:8 “At the blast of Your nostrils the waters were piled up, The flowing waters stood up like a heap; The deeps were congealed in the heart of the sea.

Exodus 15:9 “The enemy said, ‘I will pursue, I will overtake, I will divide the spoil; My desire shall be gratified against them; I will draw out my sword, my hand will destroy them.’

Exodus 15:10 “You blew with Your wind, the sea covered them; They sank like lead in the mighty waters.

Exodus 15:11 “Who is like You among the gods, O LORD? Who is like You, majestic in holiness, Awesome in praises, working wonders?

Exodus 15:12 “You stretched out Your right hand, The earth swallowed them.

Exodus 15:13 “In Your lovingkindness You have led the people whom You have redeemed; In Your strength You have guided [them] to Your holy habitation.

Exodus 15:14 “The peoples have heard, they tremble; Anguish has gripped the inhabitants of Philistia.

Exodus 15:15 “Then the chiefs of Edom were dismayed; The leaders of Moab, trembling grips them; All the inhabitants of Canaan have melted away.

Exodus 15:16 “Terror and dread fall upon them; By the greatness of Your arm they are motionless as stone; Until Your people pass over, O LORD, Until the people pass over whom You have purchased.

Exodus 15:17 “You will bring them and plant them in the mountain of Your inheritance, The place, O LORD, which You have made for Your dwelling, The sanctuary, O Lord, which Your hands have established.

Exodus 15:18 “The LORD shall reign forever and ever.”

Exodus 15:19 For the horses of Pharaoh with his chariots and his horsemen went into the sea, and the LORD brought back the waters of the sea on them, but the sons of Israel walked on dry land through the midst of the sea.

Exodus 15:20 Miriam the prophetess, Aaron’s sister, took the timbrel in her hand, and all the women went out after her with timbrels and with dancing.

Exodus 15:21 Miriam answered them, “Sing to the LORD, for He is highly exalted; The horse and his rider He has hurled into the sea.”

Exodus 15:22 Then Moses led Israel from the Red Sea, and they went out into the wilderness of Shur; and they went three days in the wilderness and found no water.

Exodus 15:23 When they came to Marah, they could not drink the waters of Marah, for they were bitter; therefore it was named Marah.

Exodus 15:24 So the people grumbled at Moses, saying, “What shall we drink?”

Exodus 15:25 Then he cried out to the LORD, and the LORD showed him a tree; and he threw [it] into the waters, and the waters became sweet. There He made for them a statute and regulation, and there He tested them.

Exodus 15:26 And He said, “If you will give earnest heed to the voice of the LORD your God, and do what is right in His sight, and give ear to His commandments, and keep all His statutes, I will put none of the diseases on you which I have put on the Egyptians; for I, the LORD, am your healer.”

Exodus 15:27 Then they came to Elim where there [were] twelve springs of water and seventy date palms, and they camped there beside the waters.

Exodus 16:1 Then they set out from Elim, and all the congregation of the sons of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departure from the land of Egypt.

Exodus 16:2 The whole congregation of the sons of Israel grumbled against Moses and Aaron in the wilderness.

Exodus 16:3 The sons of Israel said to them, “Would that we had died by the LORD’S hand in the land of Egypt, when we sat by the pots of meat, when we ate bread to the full; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Exodus 16:4 Then the LORD said to Moses, “Behold, I will rain bread from heaven for you; and the people shall go out and gather a day’s portion every day, that I may test them, whether or not they will walk in My instruction.

Exodus 16:5 “On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.”

Exodus 16:6 So Moses and Aaron said to all the sons of Israel, “At evening you will know that the LORD has brought you out of the land of Egypt;

Exodus 16:7 and in the morning you will see the glory of the LORD, for He hears your grumblings against the LORD; and what are we, that you grumble against us?”

Exodus 16:8 Moses said, “[This will happen] when the LORD gives you meat to eat in the evening, and bread to the full in the morning; for the LORD hears your grumblings which you grumble against Him. And what are we? Your grumblings are not against us but against the LORD.”

Exodus 16:9 Then Moses said to Aaron, “Say to all the congregation of the sons of Israel, ‘Come near before the LORD, for He has heard your grumblings.’“

Exodus 16:10 It came about as Aaron spoke to the whole congregation of the sons of Israel, that they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud.

Exodus 16:11 And the LORD spoke to Moses, saying,

Exodus 16:12 “I have heard the grumblings of the sons of Israel; speak to them, saying, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread; and you shall know that I am the LORD your God.’“

Exodus 16:13 So it came about at evening that the quails came up and covered the camp, and in the morning there was a layer of dew around the camp.

Exodus 16:14 When the layer of dew evaporated, behold, on the surface of the wilderness there was a fine flake-like thing, fine as the frost on the ground.

Exodus 16:15 When the sons of Israel saw [it], they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread which the LORD has given you to eat.

Exodus 16:16 “This is what the LORD has commanded, ‘Gather of it every man as much as he should eat; you shall take an omer apiece according to the number of persons each of you has in his tent.’“

Exodus 16:17 The sons of Israel did so, and [some] gathered much and [some] little.

Exodus 16:18 When they measured it with an omer, he who had gathered much had no excess, and he who had gathered little had no lack; every man gathered as much as he should eat.

Exodus 16:19 Moses said to them, “Let no man leave any of it until morning.”

Exodus 16:20 But they did not listen to Moses, and some left part of it until morning, and it bred worms and became foul; and Moses was angry with them.

Exodus 16:21 They gathered it morning by morning, every man as much as he should eat; but when the sun grew hot, it would melt.

Exodus 16:22 Now on the sixth day they gathered twice as much bread, two omers for each one. When all the leaders of the congregation came and told Moses,

Exodus 16:23 then he said to them, “This is what the LORD meant: Tomorrow is a sabbath observance, a holy sabbath to the LORD. Bake what you will bake and boil what you will boil, and all that is left over put aside to be kept until morning.”

Exodus 16:24 So they put it aside until morning, as Moses had ordered, and it did not become foul nor was there any worm in it.

Exodus 16:25 Moses said, “Eat it today, for today is a sabbath to the LORD; today you will not find it in the field.

Exodus 16:26 “Six days you shall gather it, but on the seventh day, [the] sabbath, there will be none.”

Exodus 16:27 It came about on the seventh day that some of the people went out to gather, but they found none.

Exodus 16:28 Then the LORD said to Moses, “How long do you refuse to keep My commandments and My instructions?

Exodus 16:29 “See, the LORD has given you the sabbath; therefore He gives you bread for two days on the sixth day. Remain every man in his place; let no man go out of his place on the seventh day.”

Exodus 16:30 So the people rested on the seventh day.

Exodus 16:31 The house of Israel named it manna, and it was like coriander seed, white, and its taste was like wafers with honey.

Exodus 16:32 Then Moses said, “This is what the LORD has commanded, ‘Let an omerful of it be kept throughout your generations, that they may see the bread that I fed you in the wilderness, when I brought you out of the land of Egypt.’“

Exodus 16:33 Moses said to Aaron, “Take a jar and put an omerful of manna in it, and place it before the LORD to be kept throughout your generations.”

Exodus 16:34 As the LORD commanded Moses, so Aaron placed it before the Testimony, to be kept.

Exodus 16:35 The sons of Israel ate the manna forty years, until they came to an inhabited land; they ate the manna until they came to the border of the land of Canaan.

Exodus 16:36 (Now an omer is a tenth of an ephah.)

Exodus 17:1 Then all the congregation of the sons of Israel journeyed by stages from the wilderness of Sin, according to the command of the LORD, and camped at Rephidim, and there was no water for the people to drink.

Exodus 17:2 Therefore the people quarreled with Moses and said, “Give us water that we may drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?”

Exodus 17:3 But the people thirsted there for water; and they grumbled against Moses and said, “Why, now, have you brought us up from Egypt, to kill us and our children and our livestock with thirst?”

Exodus 17:4 So Moses cried out to the LORD, saying, “What shall I do to this people? A little more and they will stone me.”

Exodus 17:5 Then the LORD said to Moses, “Pass before the people and take with you some of the elders of Israel; and take in your hand your staff with which you struck the Nile, and go.

Exodus 17:6 “Behold, I will stand before you there on the rock at Horeb; and you shall strike the rock, and water will come out of it, that the people may drink.” And Moses did so in the sight of the elders of Israel.

Exodus 17:7 He named the place Massah and Meribah because of the quarrel of the sons of Israel, and because they tested the LORD, saying, “Is the LORD among us, or not?”

Exodus 17:8 Then Amalek came and fought against Israel at Rephidim.

Exodus 17:9 So Moses said to Joshua, “Choose men for us and go out, fight against Amalek. Tomorrow I will station myself on the top of the hill with the staff of God in my hand.”

Exodus 17:10 Joshua did as Moses told him, and fought against Amalek; and Moses, Aaron, and Hur went up to the top of the hill.

Exodus 17:11 So it came about when Moses held his hand up, that Israel prevailed, and when he let his hand down, Amalek prevailed.

Exodus 17:12 But Moses’ hands were heavy. Then they took a stone and put it under him, and he sat on it; and Aaron and Hur supported his hands, one on one side and one on the other. Thus his hands were steady until the sun set.

Exodus 17:13 So Joshua overwhelmed Amalek and his people with the edge of the sword.

Exodus 17:14 Then the LORD said to Moses, “Write this in a book as a memorial and recite it to Joshua, that I will utterly blot out the memory of Amalek from under heaven.”

Exodus 17:15 Moses built an altar and named it The LORD is My Banner;

Exodus 17:16 and he said, “The LORD has sworn; the LORD will have war against Amalek from generation to generation.”

Exodus 18:1 Now Jethro, the priest of Midian, Moses’ father-in-law, heard of all that God had done for Moses and for Israel His people, how the LORD had brought Israel out of Egypt.

Exodus 18:2 Jethro, Moses’ father-in-law, took Moses’ wife Zipporah, after he had sent her away,

Exodus 18:3 and her two sons, of whom one was named Gershom, for Moses said, “I have been a sojourner in a foreign land.”

Exodus 18:4 The other was named Eliezer, for [he said], “The God of my father was my help, and delivered me from the sword of Pharaoh.”

Exodus 18:5 Then Jethro, Moses’ father-in-law, came with his sons and his wife to Moses in the wilderness where he was camped, at the mount of God.

Exodus 18:6 He sent word to Moses, “I, your father-in-law Jethro, am coming to you with your wife and her two sons with her.”

Exodus 18:7 Then Moses went out to meet his father-in-law, and he bowed down and kissed him; and they asked each other of their welfare and went into the tent.

Exodus 18:8 Moses told his father-in-law all that the LORD had done to Pharaoh and to the Egyptians for Israel’s sake, all the hardship that had befallen them on the journey, and [how] the LORD had delivered them.

Exodus 18:9 Jethro rejoiced over all the goodness which the LORD had done to Israel, in delivering them from the hand of the Egyptians.

Exodus 18:10 So Jethro said, “Blessed be the LORD who delivered you from the hand of the Egyptians and from the hand of Pharaoh, [and] who delivered the people from under the hand of the Egyptians.

Exodus 18:11 “Now I know that the LORD is greater than all the gods; indeed, it was proven when they dealt proudly against the people.”

Exodus 18:12 Then Jethro, Moses’ father-in-law, took a burnt offering and sacrifices for God, and Aaron came with all the elders of Israel to eat a meal with Moses’ father-in-law before God.

Exodus 18:13 It came about the next day that Moses sat to judge the people, and the people stood about Moses from the morning until the evening.

Exodus 18:14 Now when Moses’ father-in-law saw all that he was doing for the people, he said, “What is this thing that you are doing for the people? Why do you alone sit [as judge] and all the people stand about you from morning until evening?”

Exodus 18:15 Moses said to his father-in-law, “Because the people come to me to inquire of God.

Exodus 18:16 “When they have a dispute, it comes to me, and I judge between a man and his neighbor and make known the statutes of God and His laws.”

Exodus 18:17 Moses’ father-in-law said to him, “The thing that you are doing is not good.

Exodus 18:18 “You will surely wear out, both yourself and these people who are with you, for the task is too heavy for you; you cannot do it alone.

Exodus 18:19 “Now listen to me: I will give you counsel, and God be with you. You be the people’s representative before God, and you bring the disputes to God,

Exodus 18:20 then teach them the statutes and the laws, and make known to them the way in which they are to walk and the work they are to do.

Exodus 18:21 “Furthermore, you shall select out of all the people able men who fear God, men of truth, those who hate dishonest gain; and you shall place [these] over them [as] leaders of thousands, of hundreds, of fifties and of tens.

Exodus 18:22 “Let them judge the people at all times; and let it be that every major dispute they will bring to you, but every minor dispute they themselves will judge. So it will be easier for you, and they will bear [the burden] with you.

Exodus 18:23 “If you do this thing and God [so] commands you, then you will be able to endure, and all these people also will go to their place in peace.”

Exodus 18:24 So Moses listened to his father-in-law and did all that he had said.

Exodus 18:25 Moses chose able men out of all Israel and made them heads over the people, leaders of thousands, of hundreds, of fifties and of tens.

Exodus 18:26 They judged the people at all times; the difficult dispute they would bring to Moses, but every minor dispute they themselves would judge.

Exodus 18:27 Then Moses bade his father-in-law farewell, and he went his way into his own land.

Exodus 19:1 In the third month after the sons of Israel had gone out of the land of Egypt, on that very day they came into the wilderness of Sinai.

Exodus 19:2 When they set out from Rephidim, they came to the wilderness of Sinai and camped in the wilderness; and there Israel camped in front of the mountain.

Exodus 19:3 Moses went up to God, and the LORD called to him from the mountain, saying, “Thus you shall say to the house of Jacob and tell the sons of Israel:

Exodus 19:4 ‘You yourselves have seen what I did to the Egyptians, and [how] I bore you on eagles’ wings, and brought you to Myself.

Exodus 19:5 ‘Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine;

Exodus 19:6 and you shall be to Me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the sons of Israel.”

Exodus 19:7 So Moses came and called the elders of the people, and set before them all these words which the LORD had commanded him.

Exodus 19:8 All the people answered together and said, “All that the LORD has spoken we will do!” And Moses brought back the words of the people to the LORD.

Exodus 19:9 The LORD said to Moses, “Behold, I will come to you in a thick cloud, so that the people may hear when I speak with you and may also believe in you forever.” Then Moses told the words of the people to the LORD.

Exodus 19:10 The LORD also said to Moses, “Go to the people and consecrate them today and tomorrow, and let them wash their garments;

Exodus 19:11 and let them be ready for the third day, for on the third day the LORD will come down on Mount Sinai in the sight of all the people.

Exodus 19:12 “You shall set bounds for the people all around, saying, ‘Beware that you do not go up on the mountain or touch the border of it; whoever touches the mountain shall surely be put to death.

Exodus 19:13 ‘No hand shall touch him, but he shall surely be stoned or shot through; whether beast or man, he shall not live.’ When the ram’s horn sounds a long blast, they shall come up to the mountain.”

Exodus 19:14 So Moses went down from the mountain to the people and consecrated the people, and they washed their garments.

Exodus 19:15 He said to the people, “Be ready for the third day; do not go near a woman.”

Exodus 19:16 So it came about on the third day, when it was morning, that there were thunder and lightning flashes and a thick cloud upon the mountain and a very loud trumpet sound, so that all the people who [were] in the camp trembled.

Exodus 19:17 And Moses brought the people out of the camp to meet God, and they stood at the foot of the mountain.

Exodus 19:18 Now Mount Sinai [was] all in smoke because the LORD descended upon it in fire; and its smoke ascended like the smoke of a furnace, and the whole mountain quaked violently.

Exodus 19:19 When the sound of the trumpet grew louder and louder, Moses spoke and God answered him with thunder.

Exodus 19:20 The LORD came down on Mount Sinai, to the top of the mountain; and the LORD called Moses to the top of the mountain, and Moses went up.

Exodus 19:21 Then the LORD spoke to Moses, “Go down, warn the people, so that they do not break through to the LORD to gaze, and many of them perish.

Exodus 19:22 “Also let the priests who come near to the LORD consecrate themselves, or else the LORD will break out against them.”

Exodus 19:23 Moses said to the LORD, “The people cannot come up to Mount Sinai, for You warned us, saying, ‘Set bounds about the mountain and consecrate it.’“

Exodus 19:24 Then the LORD said to him, “Go down and come up [again], you and Aaron with you; but do not let the priests and the people break through to come up to the LORD, or He will break forth upon them.”

Exodus 19:25 So Moses went down to the people and told them.

Exodus 20:1 Then God spoke all these words, saying,

Exodus 20:2 “I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

Exodus 20:3 “You shall have no other gods before Me.

Exodus 20:4 “You shall not make for yourself an idol, or any likeness of what is in heaven above or on the earth beneath or in the water under the earth.

Exodus 20:5 “You shall not worship them or serve them; for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children, on the third and the fourth generations of those who hate Me,

Exodus 20:6 but showing lovingkindness to thousands, to those who love Me and keep My commandments.

Exodus 20:7 “You shall not take the name of the LORD your God in vain, for the LORD will not leave him unpunished who takes His name in vain.

Exodus 20:8 “Remember the sabbath day, to keep it holy.

Exodus 20:9 “Six days you shall labor and do all your work,

Exodus 20:10 but the seventh day is a sabbath of the LORD your God; [in it] you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you.

Exodus 20:11 “For in six days the LORD made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the LORD blessed the sabbath day and made it holy.

Exodus 20:12 “Honor your father and your mother, that your days may be prolonged in the land which the LORD your God gives you.

Exodus 20:13 “You shall not murder.

Exodus 20:14 “You shall not commit adultery.

Exodus 20:15 “You shall not steal.

Exodus 20:16 “You shall not bear false witness against your neighbor.

Exodus 20:17 “You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife or his male servant or his female servant or his ox or his donkey or anything that belongs to your neighbor.”

Exodus 20:18 All the people perceived the thunder and the lightning flashes and the sound of the trumpet and the mountain smoking; and when the people saw [it], they trembled and stood at a distance.

Exodus 20:19 Then they said to Moses, “Speak to us yourself and we will listen; but let not God speak to us, or we will die.”

Exodus 20:20 Moses said to the people, “Do not be afraid; for God has come in order to test you, and in order that the fear of Him may remain with you, so that you may not sin.”

Exodus 20:21 So the people stood at a distance, while Moses approached the thick cloud where God [was].

Exodus 20:22 Then the LORD said to Moses, “Thus you shall say to the sons of Israel, ‘You yourselves have seen that I have spoken to you from heaven.

Exodus 20:23 ‘You shall not make [other gods] besides Me; gods of silver or gods of gold, you shall not make for yourselves.

Exodus 20:24 ‘You shall make an altar of earth for Me, and you shall sacrifice on it your burnt offerings and your peace offerings, your sheep and your oxen; in every place where I cause My name to be remembered, I will come to you and bless you.

Exodus 20:25 ‘If you make an altar of stone for Me, you shall not build it of cut stones, for if you wield your tool on it, you will profane it.

Exodus 20:26 ‘And you shall not go up by steps to My altar, so that your nakedness will not be exposed on it.’

Exodus 21:1 “Now these are the ordinances which you are to set before them:

Exodus 21:2 “If you buy a Hebrew slave, he shall serve for six years; but on the seventh he shall go out as a free man without payment.

Exodus 21:3 “If he comes alone, he shall go out alone; if he is the husband of a wife, then his wife shall go out with him.

Exodus 21:4 “If his master gives him a wife, and she bears him sons or daughters, the wife and her children shall belong to her master, and he shall go out alone.

Exodus 21:5 “But if the slave plainly says, ‘I love my master, my wife and my children; I will not go out as a free man,’

Exodus 21:6 then his master shall bring him to God, then he shall bring him to the door or the doorpost. And his master shall pierce his ear with an awl; and he shall serve him permanently.

Exodus 21:7 “If a man sells his daughter as a female slave, she is not to go free as the male slaves do.

Exodus 21:8 “If she is displeasing in the eyes of her master who designated her for himself, then he shall let her be redeemed. He does not have authority to sell her to a foreign people because of his unfairness to her.

Exodus 21:9 “If he designates her for his son, he shall deal with her according to the custom of daughters.

Exodus 21:10 “If he takes to himself another woman, he may not reduce her food, her clothing, or her conjugal rights.

Exodus 21:11 “If he will not do these three [things] for her, then she shall go out for nothing, without [payment of] money.

Exodus 21:12 “He who strikes a man so that he dies shall surely be put to death.

Exodus 21:13 “But if he did not lie in wait [for him], but God let [him] fall into his hand, then I will appoint you a place to which he may flee.

Exodus 21:14 “If, however, a man acts presumptuously toward his neighbor, so as to kill him craftily, you are to take him [even] from My altar, that he may die.

Exodus 21:15 “He who strikes his father or his mother shall surely be put to death.

Exodus 21:16 “He who kidnaps a man, whether he sells him or he is found in his possession, shall surely be put to death.

Exodus 21:17 “He who curses his father or his mother shall surely be put to death.

Exodus 21:18 “If men have a quarrel and one strikes the other with a stone or with [his] fist, and he does not die but remains in bed,

Exodus 21:19 if he gets up and walks around outside on his staff, then he who struck him shall go unpunished; he shall only pay for his loss of time, and shall take care of him until he is completely healed.

Exodus 21:20 “If a man strikes his male or female slave with a rod and he dies at his hand, he shall be punished.

Exodus 21:21 “If, however, he survives a day or two, no vengeance shall be taken; for he is his property.

Exodus 21:22 “If men struggle with each other and strike a woman with child so that she gives birth prematurely, yet there is no injury, he shall surely be fined as the woman’s husband may demand of him, and he shall pay as the judges [decide].

Exodus 21:23 “But if there is [any further] injury, then you shall appoint [as a penalty] life for life, Exodus 21:24 eye for eye, tooth for tooth, hand for hand, foot for foot,

Exodus 21:25 burn for burn, wound for wound, bruise for bruise.

Exodus 21:26 “If a man strikes the eye of his male or female slave, and destroys it, he shall let him go free on account of his eye.

Exodus 21:27 “And if he knocks out a tooth of his male or female slave, he shall let him go free on account of his tooth.

Exodus 21:28 “If an ox gores a man or a woman to death, the ox shall surely be stoned and its flesh shall not be eaten; but the owner of the ox shall go unpunished.

Exodus 21:29 “If, however, an ox was previously in the habit of goring and its owner has been warned, yet he does not confine it and it kills a man or a woman, the ox shall be stoned and its owner also shall be put to death.

Exodus 21:30 “If a ransom is demanded of him, then he shall give for the redemption of his life whatever is demanded of him.

Exodus 21:31 “Whether it gores a son or a daughter, it shall be done to him according to the same rule.

Exodus 21:32 “If the ox gores a male or female slave, the owner shall give his [or her] master thirty shekels of silver, and the ox shall be stoned.

Exodus 21:33 “If a man opens a pit, or digs a pit and does not cover it over, and an ox or a donkey falls into it,

Exodus 21:34 the owner of the pit shall make restitution; he shall give money to its owner, and the dead [animal] shall become his.

Exodus 21:35 “If one man’s ox hurts another’s so that it dies, then they shall sell the live ox and divide its price equally; and also they shall divide the dead [ox].

Exodus 21:36 “Or [if] it is known that the ox was previously in the habit of goring, yet its owner has not confined it, he shall surely pay ox for ox, and the dead [animal] shall become his.

Exodus 22:1 “If a man steals an ox or a sheep and slaughters it or sells it, he shall pay five oxen for the ox and four sheep for the sheep.

Exodus 22:2 “If the thief is caught while breaking in and is struck so that he dies, there will be no bloodguiltiness on his account.

Exodus 22:3 “[But] if the sun has risen on him, there will be bloodguiltiness on his account. He shall surely make restitution; if he owns nothing, then he shall be sold for his theft.

Exodus 22:4 “If what he stole is actually found alive in his possession, whether an ox or a donkey or a sheep, he shall pay double.

Exodus 22:5 “If a man lets a field or vineyard be grazed [bare] and lets his animal loose so that it grazes in another man’s field, he shall make restitution from the best of his own field and the best of his own vineyard.

Exodus 22:6 “If a fire breaks out and spreads to thorn bushes, so that stacked grain or the standing grain or the field [itself] is consumed, he who started the fire shall surely make restitution.

Exodus 22:7 “If a man gives his neighbor money or goods to keep [for him] and it is stolen from the man’s house, if the thief is caught, he shall pay double.

Exodus 22:8 “If the thief is not caught, then the owner of the house shall appear before the judges, [to] determine whether he laid his hands on his neighbor’s property.

Exodus 22:9 “For every breach of trust, [whether it is] for ox, for donkey, for sheep, for clothing, [or] for any lost thing about which one says, ‘This is it,’ the case of both parties shall come before the judges; he whom the judges condemn shall pay double to his neighbor.

Exodus 22:10 “If a man gives his neighbor a donkey, an ox, a sheep, or any animal to keep [for him], and it dies or is hurt or is driven away while no one is looking,

Exodus 22:11 an oath before the LORD shall be made by the two of them that he has not laid hands on his neighbor’s property; and its owner shall accept [it], and he shall not make restitution.

Exodus 22:12 “But if it is actually stolen from him, he shall make restitution to its owner.

Exodus 22:13 “If it is all torn to pieces, let him bring it as evidence; he shall not make restitution for what has been torn to pieces.

Exodus 22:14 “If a man borrows [anything] from his neighbor, and it is injured or dies while its owner is not with it, he shall make full restitution.

Exodus 22:15 “If its owner is with it, he shall not make restitution; if it is hired, it came for its hire.

Exodus 22:16 “If a man seduces a virgin who is not engaged, and lies with her, he must pay a dowry for her [to be] his wife.

Exodus 22:17 “If her father absolutely refuses to give her to him, he shall pay money equal to the dowry for virgins.

Exodus 22:18 “You shall not allow a sorceress to live.

Exodus 22:19 “Whoever lies with an animal shall surely be put to death.

Exodus 22:20 “He who sacrifices to any god, other than to the LORD alone, shall be utterly destroyed.

Exodus 22:21 “You shall not wrong a stranger or oppress him, for you were strangers in the land of Egypt.

Exodus 22:22 “You shall not afflict any widow or orphan.

Exodus 22:23 “If you afflict him at all, [and] if he does cry out to Me, I will surely hear his cry;

Exodus 22:24 and My anger will be kindled, and I will kill you with the sword, and your wives shall become widows and your children fatherless.

Exodus 22:25 “If you lend money to My people, to the poor among you, you are not to act as a creditor to him; you shall not charge him interest.

Exodus 22:26 “If you ever take your neighbor’s cloak as a pledge, you are to return it to him before the sun sets,

Exodus 22:27 for that is his only covering; it is his cloak for his body. What else shall he sleep in? And it shall come about that when he cries out to Me, I will hear [him], for I am gracious.

Exodus 22:28 “You shall not curse God, nor curse a ruler of your people.

Exodus 22:29 “You shall not delay [the offering from] your harvest and your vintage. The firstborn of your sons you shall give to Me.

Exodus 22:30 “You shall do the same with your oxen [and] with your sheep. It shall be with its mother seven days; on the eighth day you shall give it to Me.

Exodus 22:31 “You shall be holy men to Me, therefore you shall not eat [any] flesh torn to pieces in the field; you shall throw it to the dogs.

Exodus 23:1 “You shall not bear a false report; do not join your hand with a wicked man to be a malicious witness.

Exodus 23:2 “You shall not follow the masses in doing evil, nor shall you testify in a dispute so as to turn aside after a multitude in order to pervert [justice];

Exodus 23:3 nor shall you be partial to a poor man in his dispute.

Exodus 23:4 “If you meet your enemy’s ox or his donkey wandering away, you shall surely return it to him.

Exodus 23:5 “If you see the donkey of one who hates you lying [helpless] under its load, you shall refrain from leaving it to him, you shall surely release [it] with him.

Exodus 23:6 “You shall not pervert the justice [due] to your needy [brother] in his dispute.

Exodus 23:7 “Keep far from a false charge, and do not kill the innocent or the righteous, for I will not acquit the guilty.

Exodus 23:8 “You shall not take a bribe, for a bribe blinds the clear-sighted and subverts the cause of the just.

Exodus 23:9 “You shall not oppress a stranger, since you yourselves know the feelings of a stranger, for you [also] were strangers in the land of Egypt.

Exodus 23:10 “You shall sow your land for six years and gather in its yield,

Exodus 23:11 but [on] the seventh year you shall let it rest and lie fallow, so that the needy of your people may eat; and whatever they leave the beast of the field may eat. You are to do the same with your vineyard [and] your olive grove.

Exodus 23:12 “Six days you are to do your work, but on the seventh day you shall cease [from labor] so that your ox and your donkey may rest, and the son of your female slave, as well as your stranger, may refresh themselves.

Exodus 23:13 “Now concerning everything which I have said to you, be on your guard; and do not mention the name of other gods, nor let [them] be heard from your mouth.

Exodus 23:14 “Three times a year you shall celebrate a feast to Me.

Exodus 23:15 “You shall observe the Feast of Unleavened Bread; for seven days you are to eat unleavened bread, as I commanded you, at the appointed time in the month Abib, for in it you came out of Egypt. And none shall appear before Me empty-handed.

Exodus 23:16 “Also [you shall observe] the Feast of the Harvest [of] the first fruits of your labors [from] what you sow in the field; also the Feast of the Ingathering at the end of the year when you gather in [the fruit of] your labors from the field.

Exodus 23:17 “Three times a year all your males shall appear before the Lord GOD.

Exodus 23:18 “You shall not offer the blood of My sacrifice with leavened bread; nor is the fat of My feast to remain overnight until morning.

Exodus 23:19 “You shall bring the choice first fruits of your soil into the house of the LORD your God. “You are not to boil a young goat in the milk of its mother.

Exodus 23:20 “Behold, I am going to send an angel before you to guard you along the way and to bring you into the place which I have prepared.

Exodus 23:21 “Be on your guard before him and obey his voice; do not be rebellious toward him, for he will not pardon your transgression, since My name is in him.

Exodus 23:22 “But if you truly obey his voice and do all that I say, then I will be an enemy to your enemies and an adversary to your adversaries.

Exodus 23:23 “For My angel will go before you and bring you in to [the land of] the Amorites, the Hittites, the Perizzites, the Canaanites, the Hivites and the Jebusites; and I will completely destroy them.

Exodus 23:24 “You shall not worship their gods, nor serve them, nor do according to their deeds; but you shall utterly overthrow them and break their [sacred] pillars in pieces.

Exodus 23:25 “But you shall serve the LORD your God, and He will bless your bread and your water; and I will remove sickness from your midst.

Exodus 23:26 “There shall be no one miscarrying or barren in your land; I will fulfill the number of your days.

Exodus 23:27 “I will send My terror ahead of you, and throw into confusion all the people among whom you come, and I will make all your enemies turn [their] backs to you.

Exodus 23:28 “I will send hornets ahead of you so that they will drive out the Hivites, the Canaanites, and the Hittites before you.

Exodus 23:29 “I will not drive them out before you in a single year, that the land may not become desolate and the beasts of the field become too numerous for you.

Exodus 23:30 “I will drive them out before you little by little, until you become fruitful and take possession of the land.

Exodus 23:31 “I will fix your boundary from the Red Sea to the sea of the Philistines, and from the wilderness to the River [Euphrates]; for I will deliver the inhabitants of the land into your hand, and you will drive them out before you.

Exodus 23:32 “You shall make no covenant with them or with their gods.

Exodus 23:33 “They shall not live in your land, because they will make you sin against Me; for [if] you serve their gods, it will surely be a snare to you.”

Exodus 24:1 Then He said to Moses, “Come up to the LORD, you and Aaron, Nadab and Abihu and seventy of the elders of Israel, and you shall worship at a distance.

Exodus 24:2 “Moses alone, however, shall come near to the LORD, but they shall not come near, nor shall the people come up with him.”

Exodus 24:3 Then Moses came and recounted to the people all the words of the LORD and all the ordinances; and all the people answered with one voice and said, “All the words which the LORD has spoken we will do!”

Exodus 24:4 Moses wrote down all the words of the LORD. Then he arose early in the morning, and built an altar at the foot of the mountain with twelve pillars for the twelve tribes of Israel.

Exodus 24:5 He sent young men of the sons of Israel, and they offered burnt offerings and sacrificed young bulls as peace offerings to the LORD.

Exodus 24:6 Moses took half of the blood and put [it] in basins, and the [other] half of the blood he sprinkled on the altar.

Exodus 24:7 Then he took the book of the covenant and read [it] in the hearing of the people; and they said, “All that the LORD has spoken we will do, and we will be obedient!”

Exodus 24:8 So Moses took the blood and sprinkled [it] on the people, and said, “Behold the blood of the covenant, which the LORD has made with you in accordance with all these words.”

Exodus 24:9 Then Moses went up with Aaron, Nadab and Abihu, and seventy of the elders of Israel,

Exodus 24:10 and they saw the God of Israel; and under His feet there appeared to be a pavement of sapphire, as clear as the sky itself.

Exodus 24:11 Yet He did not stretch out His hand against the nobles of the sons of Israel; and they saw God, and they ate and drank.

Exodus 24:12 Now the LORD said to Moses, “Come up to Me on the mountain and remain there, and I will give you the stone tablets with the law and the commandment which I have written for their instruction.”

Exodus 24:13 So Moses arose with Joshua his servant, and Moses went up to the mountain of God.

Exodus 24:14 But to the elders he said, “Wait here for us until we return to you. And behold, Aaron and Hur are with you; whoever has a legal matter, let him approach them.”

Exodus 24:15 Then Moses went up to the mountain, and the cloud covered the mountain.

Exodus 24:16 The glory of the LORD rested on Mount Sinai, and the cloud covered it for six days; and on the seventh day He called to Moses from the midst of the cloud.

Exodus 24:17 And to the eyes of the sons of Israel the appearance of the glory of the LORD was like a consuming fire on the mountain top.

Exodus 24:18 Moses entered the midst of the cloud as he went up to the mountain; and Moses was on the mountain forty days and forty nights.

Exodus 25:1 Then the LORD spoke to Moses, saying,

Exodus 25:2 “Tell the sons of Israel to raise a contribution for Me; from every man whose heart moves him you shall raise My contribution.

Exodus 25:3 “This is the contribution which you are to raise from them: gold, silver and bronze,

Exodus 25:4 blue, purple and scarlet [material], fine linen, goat [hair],

Exodus 25:5 rams’ skins dyed red, porpoise skins, acacia wood,

Exodus 25:6 oil for lighting, spices for the anointing oil and for the fragrant incense, Exodus 25:7 onyx stones and setting stones for the ephod and for the breastpiece.

Exodus 25:8 “Let them construct a sanctuary for Me, that I may dwell among them.

Exodus 25:9 “According to all that I am going to show you, [as] the pattern of the tabernacle and the pattern of all its furniture, just so you shall construct [it].

Exodus 25:10 “They shall construct an ark of acacia wood two and a half cubits long, and one and a half cubits wide, and one and a half cubits high.

Exodus 25:11 “You shall overlay it with pure gold, inside and out you shall overlay it, and you shall make a gold molding around it.

Exodus 25:12 “You shall cast four gold rings for it and fasten them on its four feet, and two rings shall be on one side of it and two rings on the other side of it.

Exodus 25:13 “You shall make poles of acacia wood and overlay them with gold.

Exodus 25:14 “You shall put the poles into the rings on the sides of the ark, to carry the ark with them.

Exodus 25:15 “The poles shall remain in the rings of the ark; they shall not be removed from it.

Exodus 25:16 “You shall put into the ark the testimony which I shall give you.

Exodus 25:17 “You shall make a mercy seat of pure gold, two and a half cubits long and one and a half cubits wide.

Exodus 25:18 “You shall make two cherubim of gold, make them of hammered work at the two ends of the mercy seat.

Exodus 25:19 “Make one cherub at one end and one cherub at the other end; you shall make the cherubim [of one piece] with the mercy seat at its two ends.

Exodus 25:20 “The cherubim shall have [their] wings spread upward, covering the mercy seat with their wings and facing one another; the faces of the cherubim are to be [turned] toward the mercy seat.

Exodus 25:21 “You shall put the mercy seat on top of the ark, and in the ark you shall put the testimony which I will give to you.

Exodus 25:22 “There I will meet with you; and from above the mercy seat, from between the two cherubim which are upon the ark of the testimony, I will speak to you about all that I will give you in commandment for the sons of Israel.

Exodus 25:23 “You shall make a table of acacia wood, two cubits long and one cubit wide and one and a half cubits high.

Exodus 25:24 “You shall overlay it with pure gold and make a gold border around it.

Exodus 25:25 “You shall make for it a rim of a handbreadth around [it]; and you shall make a gold border for the rim around it.

Exodus 25:26 “You shall make four gold rings for it and put rings on the four corners which are on its four feet.

Exodus 25:27 “The rings shall be close to the rim as holders for the poles to carry the table.

Exodus 25:28 “You shall make the poles of acacia wood and overlay them with gold, so that with them the table may be carried.

Exodus 25:29 “You shall make its dishes and its pans and its jars and its bowls with which to pour drink offerings; you shall make them of pure gold.

Exodus 25:30 “You shall set the bread of the Presence on the table before Me at all times.

Exodus 25:31 “Then you shall make a lampstand of pure gold. The lampstand [and] its base and its shaft are to be made of hammered work; its cups, its bulbs and its flowers shall be [of one piece] with it.

Exodus 25:32 “Six branches shall go out from its sides; three branches of the lampstand from its one side and three branches of the lampstand from its other side.

Exodus 25:33 “Three cups [shall be] shaped like almond [blossoms] in the one branch, a bulb and a flower, and three cups shaped like almond [blossoms] in the other branch, a bulb and a flower— so for six branches going out from the lampstand;

Exodus 25:34 and in the lampstand four cups shaped like almond [blossoms], its bulbs and its flowers.

Exodus 25:35 “A bulb shall be under the [first] pair of branches [coming] out of it, and a bulb under the [second] pair of branches [coming] out of it, and a bulb under the [third] pair of branches [coming] out of it, for the six branches coming out of the lampstand.

Exodus 25:36 “Their bulbs and their branches [shall be of one piece] with it; all of it shall be one piece of hammered work of pure gold.

Exodus 25:37 “Then you shall make its lamps seven [in number]; and they shall mount its lamps so as to shed light on the space in front of it.

Exodus 25:38 “Its snuffers and their trays [shall be] of pure gold.

Exodus 25:39 “It shall be made from a talent of pure gold, with all these utensils.

Exodus 25:40 “See that you make [them] after the pattern for them, which was shown to you on the mountain.

Exodus 26:1 “Moreover you shall make the tabernacle with ten curtains of fine twisted linen and blue and purple and scarlet [material]; you shall make them with cherubim, the work of a skillful workman.

Exodus 26:2 “The length of each curtain shall be twenty-eight cubits, and the width of each curtain four cubits; all the curtains shall have the same measurements.

Exodus 26:3 “Five curtains shall be joined to one another, and [the other] five curtains [shall be] joined to one another.

Exodus 26:4 “You shall make loops of blue on the edge of the outermost curtain in the [first] set, and likewise you shall make [them] on the edge of the curtain that is outermost in the second set.

Exodus 26:5 “You shall make fifty loops in the one curtain, and you shall make fifty loops on the edge of the curtain that is in the second set; the loops shall be opposite each other.

Exodus 26:6 “You shall make fifty clasps of gold, and join the curtains to one another with the clasps so that the tabernacle will be a unit.

Exodus 26:7 “Then you shall make curtains of goats’ [hair] for a tent over the tabernacle; you shall make eleven curtains in all.

Exodus 26:8 “The length of each curtain [shall be] thirty cubits, and the width of each curtain four cubits; the eleven curtains shall have the same measurements.

Exodus 26:9 “You shall join five curtains by themselves and the [other] six curtains by themselves, and you shall double over the sixth curtain at the front of the tent.

Exodus 26:10 “You shall make fifty loops on the edge of the curtain that is outermost in the [first] set, and fifty loops on the edge of the curtain [that is outermost in] the second set.

Exodus 26:11 “You shall make fifty clasps of bronze, and you shall put the clasps into the loops and join the tent together so that it will be a unit.

Exodus 26:12 “The overlapping part that is left over in the curtains of the tent, the half curtain that is left over, shall lap over the back of the tabernacle.

Exodus 26:13 “The cubit on one side and the cubit on the other, of what is left over in the length of the curtains of the tent, shall lap over the sides of the tabernacle on one side and on the other, to cover it.

Exodus 26:14 “You shall make a covering for the tent of rams’ skins dyed red and a covering of porpoise skins above.

Exodus 26:15 “Then you shall make the boards for the tabernacle of acacia wood, standing upright.

Exodus 26:16 “Ten cubits [shall be] the length of each board and one and a half cubits the width of each board.

Exodus 26:17 “[There] [shall be] two tenons for each board, fitted to one another; thus you shall do for all the boards of the tabernacle.

Exodus 26:18 “You shall make the boards for the tabernacle: twenty boards for the south side.

Exodus 26:19 “You shall make forty sockets of silver under the twenty boards, two sockets under one board for its two tenons and two sockets under another board for its two tenons;

Exodus 26:20 and for the second side of the tabernacle, on the north side, twenty boards,

Exodus 26:21 and their forty sockets of silver; two sockets under one board and two sockets under another board.

Exodus 26:22 “For the rear of the tabernacle, to the west, you shall make six boards.

Exodus 26:23 “You shall make two boards for the corners of the tabernacle at the rear.

Exodus 26:24 “They shall be double beneath, and together they shall be complete to its top to the first ring; thus it shall be with both of them: they shall form the two corners.

Exodus 26:25 “There shall be eight boards with their sockets of silver, sixteen sockets; two sockets under one board and two sockets under another board.

Exodus 26:26 “Then you shall make bars of acacia wood, five for the boards of one side of the tabernacle,

Exodus 26:27 and five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle for the rear [side] to the west.

Exodus 26:28 “The middle bar in the center of the boards shall pass through from end to end.

Exodus 26:29 “You shall overlay the boards with gold and make their rings of gold [as] holders for the bars; and you shall overlay the bars with gold.

Exodus 26:30 “Then you shall erect the tabernacle according to its plan which you have been shown in the mountain.

Exodus 26:31 “You shall make a veil of blue and purple and scarlet [material] and fine twisted linen; it shall be made with cherubim, the work of a skillful workman.

Exodus 26:32 “You shall hang it on four pillars of acacia overlaid with gold, their hooks [also being of] gold, on four sockets of silver.

Exodus 26:33 “You shall hang up the veil under the clasps, and shall bring in the ark of the testimony there within the veil; and the veil shall serve for you as a partition between the holy place and the holy of holies.

Exodus 26:34 “You shall put the mercy seat on the ark of the testimony in the holy of holies.

Exodus 26:35 “You shall set the table outside the veil, and the lampstand opposite the table on the side of the tabernacle toward the south; and you shall put the table on the north side.

Exodus 26:36 “You shall make a screen for the doorway of the tent of blue and purple and scarlet [material] and fine twisted linen, the work of a weaver.

Exodus 26:37 “You shall make five pillars of acacia for the screen and overlay them with gold, their hooks [also being of] gold; and you shall cast five sockets of bronze for them.

Exodus 27:1 “And you shall make the altar of acacia wood, five cubits long and five cubits wide; the altar shall be square, and its height shall be three cubits.

Exodus 27:2 “You shall make its horns on its four corners; its horns shall be of one piece with it, and you shall overlay it with bronze.

Exodus 27:3 “You shall make its pails for removing its ashes, and its shovels and its basins and its forks and its firepans; you shall make all its utensils of bronze.

Exodus 27:4 “You shall make for it a grating of network of bronze, and on the net you shall make four bronze rings at its four corners.

Exodus 27:5 “You shall put it beneath, under the ledge of the altar, so that the net will reach halfway up the altar.

Exodus 27:6 “You shall make poles for the altar, poles of acacia wood, and overlay them with bronze.

Exodus 27:7 “Its poles shall be inserted into the rings, so that the poles shall be on the two sides of the altar when it is carried.

Exodus 27:8 “You shall make it hollow with planks; as it was shown to you in the mountain, so they shall make [it].

Exodus 27:9 “You shall make the court of the tabernacle. On the south side [there shall be] hangings for the court of fine twisted linen one hundred cubits long for one side;

Exodus 27:10 and its pillars [shall be] twenty, with their twenty sockets of bronze; the hooks of the pillars and their bands [shall be] of silver.

Exodus 27:11 “Likewise for the north side in length [there shall be] hangings one hundred [cubits] long, and its twenty pillars with their twenty sockets of bronze; the hooks of the pillars and their bands [shall be] of silver.

Exodus 27:12 “[For] the width of the court on the west side [shall be] hangings of fifty cubits [with] their ten pillars and their ten sockets.

Exodus 27:13 “The width of the court on the east side [shall be] fifty cubits.

Exodus 27:14 “The hangings for the [one] side [of the gate shall be] fifteen cubits [with] their three pillars and their three sockets.

Exodus 27:15 “And for the other side [shall be] hangings of fifteen cubits [with] their three pillars and their three sockets.

Exodus 27:16 “For the gate of the court [there] [shall be] a screen of twenty cubits, of blue and purple and scarlet [material] and fine twisted linen, the work of a weaver, [with] their four pillars and their four sockets.

Exodus 27:17 “All the pillars around the court shall be furnished with silver bands [with] their hooks of silver and their sockets of bronze.

Exodus 27:18 “The length of the court [shall be] one hundred cubits, and the width fifty throughout, and the height five cubits of fine twisted linen, and their sockets of bronze.

Exodus 27:19 “All the utensils of the tabernacle [used] in all its service, and all its pegs, and all the pegs of the court, [shall be] of bronze.

Exodus 27:20 “You shall charge the sons of Israel, that they bring you clear oil of beaten olives for the light, to make a lamp burn continually.

Exodus 27:21 “In the tent of meeting, outside the veil which is before the testimony, Aaron and his sons shall keep it in order from evening to morning before the LORD; [it shall be] a perpetual statute throughout their generations for the sons of Israel.

Exodus 28:1 “Then bring near to yourself Aaron your brother, and his sons with him, from among the sons of Israel, to minister as priest to Me— Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron’s sons.

Exodus 28:2 “You shall make holy garments for Aaron your brother, for glory and for beauty.

Exodus 28:3 “You shall speak to all the skillful persons whom I have endowed with the spirit of wisdom, that they make Aaron’s garments to consecrate him, that he may minister as priest to Me.

Exodus 28:4 “These are the garments which they shall make: a breastpiece and an ephod and a robe and a tunic of checkered work, a turban and a sash, and they shall make holy garments for Aaron your brother and his sons, that he may minister as priest to Me.

Exodus 28:5 “They shall take the gold and the blue and the purple and the scarlet [material] and the fine linen.

Exodus 28:6 “They shall also make the ephod of gold, of blue and purple [and] scarlet [material] and fine twisted linen, the work of the skillful workman.

Exodus 28:7 “It shall have two shoulder pieces joined to its two ends, that it may be joined.

Exodus 28:8 “The skillfully woven band, which is on it, shall be like its workmanship, of the same material: of gold, of blue and purple and scarlet [material] and fine twisted linen.

Exodus 28:9 “You shall take two onyx stones and engrave on them the names of the sons of Israel,

Exodus 28:10 six of their names on the one stone and the names of the remaining six on the other stone, according to their birth.

Exodus 28:11 “As a jeweler engraves a signet, you shall engrave the two stones according to the names of the sons of Israel; you shall set them in filigree [settings] of gold.

Exodus 28:12 “You shall put the two stones on the shoulder pieces of the ephod, [as] stones of memorial for the sons of Israel, and Aaron shall bear their names before the LORD on his two shoulders for a memorial.

Exodus 28:13 “You shall make filigree [settings] of gold,

Exodus 28:14 and two chains of pure gold; you shall make them of twisted cordage work, and you shall put the corded chains on the filigree [settings].

Exodus 28:15 “You shall make a breastpiece of judgment, the work of a skillful workman; like the work of the ephod you shall make it: of gold, of blue and purple and scarlet [material] and fine twisted linen you shall make it.

Exodus 28:16 “It shall be square [and] folded double, a span in length and a span in width.

Exodus 28:17 “You shall mount on it four rows of stones; the first row [shall be] a row of ruby, topaz and emerald;

Exodus 28:18 and the second row a turquoise, a sapphire and a diamond;

Exodus 28:19 and the third row a jacinth, an agate and an amethyst;

Exodus 28:20 and the fourth row a beryl and an onyx and a jasper; they shall be set in gold filigree.

Exodus 28:21 “The stones shall be according to the names of the sons of Israel: twelve, according to their names; they shall be [like] the engravings of a seal, each according to his name for the twelve tribes.

Exodus 28:22 “You shall make on the breastpiece chains of twisted cordage work in pure gold.

Exodus 28:23 “You shall make on the breastpiece two rings of gold, and shall put the two rings on the two ends of the breastpiece.

Exodus 28:24 “You shall put the two cords of gold on the two rings at the ends of the breastpiece.

Exodus 28:25 “You shall put the [other] two ends of the two cords on the two filigree [settings], and put them on the shoulder pieces of the ephod, at the front of it.

Exodus 28:26 “You shall make two rings of gold and shall place them on the two ends of the breastpiece, on the edge of it, which is toward the inner side of the ephod.

Exodus 28:27 “You shall make two rings of gold and put them on the bottom of the two shoulder pieces of the ephod, on the front of it close to the place where it is joined, above the skillfully woven band of the ephod.

Exodus 28:28 “They shall bind the breastpiece by its rings to the rings of the ephod with a blue cord, so that it will be on the skillfully woven band of the ephod, and that the breastpiece will not come loose from the ephod.

Exodus 28:29 “Aaron shall carry the names of the sons of Israel in the breastpiece of judgment over his heart when he enters the holy place, for a memorial before the LORD continually.

Exodus 28:30 “You shall put in the breastpiece of judgment the Urim and the Thummim, and they shall be over Aaron’s heart when he goes in before the LORD; and Aaron shall carry the judgment of the sons of Israel over his heart before the LORD continually.

Exodus 28:31 “You shall make the robe of the ephod all of blue.

Exodus 28:32 “There shall be an opening at its top in the middle of it; around its opening there shall be a binding of woven work, like the opening of a coat of mail, so that it will not be torn.

Exodus 28:33 “You shall make on its hem pomegranates of blue and purple and scarlet [material], all around on its hem, and bells of gold between them all around:

Exodus 28:34 a golden bell and a pomegranate, a golden bell and a pomegranate, all around on the hem of the robe.

Exodus 28:35 “It shall be on Aaron when he ministers; and its tinkling shall be heard when he enters and leaves the holy place before the LORD, so that he will not die.

Exodus 28:36 “You shall also make a plate of pure gold and shall engrave on it, like the engravings of a seal, ‘Holy to the LORD.’

Exodus 28:37 “You shall fasten it on a blue cord, and it shall be on the turban; it shall be at the front of the turban.

Exodus 28:38 “It shall be on Aaron’s forehead, and Aaron shall take away the iniquity of the holy things which the sons of Israel consecrate, with regard to all their holy gifts; and it shall always be on his forehead, that they may be accepted before the LORD.

Exodus 28:39 “You shall weave the tunic of checkered work of fine linen, and shall make a turban of fine linen, and you shall make a sash, the work of a weaver.

Exodus 28:40 “For Aaron’s sons you shall make tunics; you shall also make sashes for them, and you shall make caps for them, for glory and for beauty.

Exodus 28:41 “You shall put them on Aaron your brother and on his sons with him; and you shall anoint them and ordain them and consecrate them, that they may serve Me as priests.

Exodus 28:42 “You shall make for them linen breeches to cover [their] bare flesh; they shall reach from the loins even to the thighs.

Exodus 28:43 “They shall be on Aaron and on his sons when they enter the tent of meeting, or when they approach the altar to minister in the holy place, so that they do not incur guilt and die. It [shall be] a statute forever to him and to his descendants after him.

Exodus 29:1 “Now this is what you shall do to them to consecrate them to minister as priests to Me: take one young bull and two rams without blemish,

Exodus 29:2 and unleavened bread and unleavened cakes mixed with oil, and unleavened wafers spread with oil; you shall make them of fine wheat flour.

Exodus 29:3 “You shall put them in one basket, and present them in the basket along with the bull and the two rams.

Exodus 29:4 “Then you shall bring Aaron and his sons to the doorway of the tent of meeting and wash them with water.

Exodus 29:5 “You shall take the garments, and put on Aaron the tunic and the robe of the ephod and the ephod and the breastpiece, and gird him with the skillfully woven band of the ephod;

Exodus 29:6 and you shall set the turban on his head and put the holy crown on the turban.

Exodus 29:7 “Then you shall take the anointing oil and pour it on his head and anoint him.

Exodus 29:8 “You shall bring his sons and put tunics on them.

Exodus 29:9 “You shall gird them with sashes, Aaron and his sons, and bind caps on them, and they shall have the priesthood by a perpetual statute. So you shall ordain Aaron and his sons.

Exodus 29:10 “Then you shall bring the bull before the tent of meeting, and Aaron and his sons shall lay their hands on the head of the bull.

Exodus 29:11 “You shall slaughter the bull before the LORD at the doorway of the tent of meeting.

Exodus 29:12 “You shall take some of the blood of the bull and put [it] on the horns of the altar with your finger; and you shall pour out all the blood at the base of the altar.

Exodus 29:13 “You shall take all the fat that covers the entrails and the lobe of the liver, and the two kidneys and the fat that is on them, and offer them up in smoke on the altar.

Exodus 29:14 “But the flesh of the bull and its hide and its refuse, you shall burn with fire outside the camp; it is a sin offering.

Exodus 29:15 “You shall also take the one ram, and Aaron and his sons shall lay their hands on the head of the ram;

Exodus 29:16 and you shall slaughter the ram and shall take its blood and sprinkle it around on the altar.

Exodus 29:17 “Then you shall cut the ram into its pieces, and wash its entrails and its legs, and put [them] with its pieces and its head.

Exodus 29:18 “You shall offer up in smoke the whole ram on the altar; it is a burnt offering to the LORD: it is a soothing aroma, an offering by fire to the LORD.

Exodus 29:19 “Then you shall take the other ram, and Aaron and his sons shall lay their hands on the head of the ram.

Exodus 29:20 “You shall slaughter the ram, and take some of its blood and put [it] on the lobe of Aaron’s right ear and on the lobes of his sons’ right ears and on the thumbs of their right hands and on the big toes of their right feet, and sprinkle the [rest of the] blood around on the altar.

Exodus 29:21 “Then you shall take some of the blood that is on the altar and some of the anointing oil, and sprinkle [it] on Aaron and on his garments and on his sons and on his sons’ garments with him; so he and his garments shall be consecrated, as well as his sons and his sons’ garments with him.

Exodus 29:22 “You shall also take the fat from the ram and the fat tail, and the fat that covers the entrails and the lobe of the liver, and the two kidneys and the fat that is on them and the right thigh (for it is a ram of ordination),

Exodus 29:23 and one cake of bread and one cake of bread [mixed with] oil and one wafer from the basket of unleavened bread which is [set] before the LORD;

Exodus 29:24 and you shall put all these in the hands of Aaron and in the hands of his sons, and shall wave them as a wave offering before the LORD.

Exodus 29:25 “You shall take them from their hands, and offer them up in smoke on the altar on the burnt offering for a soothing aroma before the LORD; it is an offering by fire to the LORD.

Exodus 29:26 “Then you shall take the breast of Aaron’s ram of ordination, and wave it as a wave offering before the LORD; and it shall be your portion.

Exodus 29:27 “You shall consecrate the breast of the wave offering and the thigh of the heave offering which was waved and which was offered from the ram of ordination, from the one which was for Aaron and from the one which was for his sons.

Exodus 29:28 “It shall be for Aaron and his sons as [their] portion forever from the sons of Israel, for it is a heave offering; and it shall be a heave offering from the sons of Israel from the sacrifices of their peace offerings, [even] their heave offering to the LORD.

Exodus 29:29 “The holy garments of Aaron shall be for his sons after him, that in them they may be anointed and ordained.

Exodus 29:30 “For seven days the one of his sons who is priest in his stead shall put them on when he enters the tent of meeting to minister in the holy place.

Exodus 29:31 “You shall take the ram of ordination and boil its flesh in a holy place.

Exodus 29:32 “Aaron and his sons shall eat the flesh of the ram and the bread that is in the basket, at the doorway of the tent of meeting.

Exodus 29:33 “Thus they shall eat those things by which atonement was made at their ordination [and] consecration; but a layman shall not eat [them], because they are holy.

Exodus 29:34 “If any of the flesh of ordination or any of the bread remains until morning, then you shall burn the remainder with fire; it shall not be eaten, because it is holy.

Exodus 29:35 “Thus you shall do to Aaron and to his sons, according to all that I have commanded you; you shall ordain them through seven days.

Exodus 29:36 “Each day you shall offer a bull as a sin offering for atonement, and you shall purify the altar when you make atonement for it, and you shall anoint it to consecrate it.

Exodus 29:37 “For seven days you shall make atonement for the altar and consecrate it; then the altar shall be most holy, [and] whatever touches the altar shall be holy.

Exodus 29:38 “Now this is what you shall offer on the altar: two one year old lambs each day, continuously.

Exodus 29:39 “The one lamb you shall offer in the morning and the other lamb you shall offer at twilight;

Exodus 29:40 and there [shall be] one-tenth [of an ephah] of fine flour mixed with one-fourth of a hin of beaten oil, and one-fourth of a hin of wine for a drink offering with one lamb.

Exodus 29:41 “The other lamb you shall offer at twilight, and shall offer with it the same grain offering and the same drink offering as in the morning, for a soothing aroma, an offering by fire to the LORD.

Exodus 29:42 “It shall be a continual burnt offering throughout your generations at the doorway of the tent of meeting before the LORD, where I will meet with you, to speak to you there.

Exodus 29:43 “I will meet there with the sons of Israel, and it shall be consecrated by My glory.

Exodus 29:44 “I will consecrate the tent of meeting and the altar; I will also consecrate Aaron and his sons to minister as priests to Me.

Exodus 29:45 “I will dwell among the sons of Israel and will be their God.

Exodus 29:46 “They shall know that I am the LORD their God who brought them out of the land of Egypt, that I might dwell among them; I am the LORD their God.

Exodus 30:1 “Moreover, you shall make an altar as a place for burning incense; you shall make it of acacia wood.

Exodus 30:2 “Its length [shall be] a cubit, and its width a cubit, it shall be square, and its height [shall be] two cubits; its horns [shall be] of one piece with it.

Exodus 30:3 “You shall overlay it with pure gold, its top and its sides all around, and its horns; and you shall make a gold molding all around for it.

Exodus 30:4 “You shall make two gold rings for it under its molding; you shall make [them] on its two side walls— on opposite sides— and they shall be holders for poles with which to carry it.

Exodus 30:5 “You shall make the poles of acacia wood and overlay them with gold.

Exodus 30:6 “You shall put this altar in front of the veil that is near the ark of the testimony, in front of the mercy seat that is over [the ark of] the testimony, where I will meet with you.

Exodus 30:7 “Aaron shall burn fragrant incense on it; he shall burn it every morning when he trims the lamps.

Exodus 30:8 “When Aaron trims the lamps at twilight, he shall burn incense. [There shall be] perpetual incense before the LORD throughout your generations.

Exodus 30:9 “You shall not offer any strange incense on this altar, or burnt offering or meal offering; and you shall not pour out a drink offering on it.

Exodus 30:10 “Aaron shall make atonement on its horns once a year; he shall make atonement on it with the blood of the sin offering of atonement once a year throughout your generations. It is most holy to the LORD.”

Exodus 30:11 The LORD also spoke to Moses, saying,

Exodus 30:12 “When you take a census of the sons of Israel to number them, then each one of them shall give a ransom for himself to the LORD, when you number them, so that there will be no plague among them when you number them.

Exodus 30:13 “This is what everyone who is numbered shall give: half a shekel according to the shekel of the sanctuary (the shekel is twenty gerahs), half a shekel as a contribution to the LORD.

Exodus 30:14 “Everyone who is numbered, from twenty years old and over, shall give the contribution to the LORD.

Exodus 30:15 “The rich shall not pay more and the poor shall not pay less than the half shekel, when you give the contribution to the LORD to make atonement for yourselves.

Exodus 30:16 “You shall take the atonement money from the sons of Israel and shall give it for the service of the tent of meeting, that it may be a memorial for the sons of Israel before the LORD, to make atonement for yourselves.”

Exodus 30:17 The LORD spoke to Moses, saying,

Exodus 30:18 “You shall also make a laver of bronze, with its base of bronze, for washing; and you shall put it between the tent of meeting and the altar, and you shall put water in it.

Exodus 30:19 “Aaron and his sons shall wash their hands and their feet from it;

Exodus 30:20 when they enter the tent of meeting, they shall wash with water, so that they will not die; or when they approach the altar to minister, by offering up in smoke a fire [sacrifice] to the LORD.

Exodus 30:21 “So they shall wash their hands and their feet, so that they will not die; and it shall be a perpetual statute for them, for Aaron and his descendants throughout their generations.”

Exodus 30:22 Moreover, the LORD spoke to Moses, saying,

Exodus 30:23 “Take also for yourself the finest of spices: of flowing myrrh five hundred [shekels], and of fragrant cinnamon half as much, two hundred and fifty, and of fragrant cane two hundred and fifty,

Exodus 30:24 and of cassia five hundred, according to the shekel of the sanctuary, and of olive oil a hin.

Exodus 30:25 “You shall make of these a holy anointing oil, a perfume mixture, the work of a perfumer; it shall be a holy anointing oil.

Exodus 30:26 “With it you shall anoint the tent of meeting and the ark of the testimony,

Exodus 30:27 and the table and all its utensils, and the lampstand and its utensils, and the altar of incense,

Exodus 30:28 and the altar of burnt offering and all its utensils, and the laver and its stand.

Exodus 30:29 “You shall also consecrate them, that they may be most holy; whatever touches them shall be holy.

Exodus 30:30 “You shall anoint Aaron and his sons, and consecrate them, that they may minister as priests to Me.

Exodus 30:31 “You shall speak to the sons of Israel, saying, ‘This shall be a holy anointing oil to Me throughout your generations.

Exodus 30:32 ‘It shall not be poured on anyone’s body, nor shall you make [any] like it in the same proportions; it is holy, [and] it shall be holy to you.

Exodus 30:33 ‘Whoever shall mix [any] like it or whoever puts any of it on a layman shall be cut off from his people.’“

Exodus 30:34 Then the LORD said to Moses, “Take for yourself spices, stacte and onycha and galbanum, spices with pure frankincense; there shall be an equal part of each.

Exodus 30:35 “With it you shall make incense, a perfume, the work of a perfumer, salted, pure, [and] holy.

Exodus 30:36 “You shall beat some of it very fine, and put part of it before the testimony in the tent of meeting where I will meet with you; it shall be most holy to you.

Exodus 30:37 “The incense which you shall make, you shall not make in the same proportions for yourselves; it shall be holy to you for the LORD.

Exodus 30:38 “Whoever shall make [any] like it, to use as perfume, shall be cut off from his people.”

Exodus 31:1 Now the LORD spoke to Moses, saying,

Exodus 31:2 “See, I have called by name Bezalel, the son of Uri, the son of Hur, of the tribe of Judah.

Exodus 31:3 “I have filled him with the Spirit of God in wisdom, in understanding, in knowledge, and in all [kinds of] craftsmanship,

Exodus 31:4 to make artistic designs for work in gold, in silver, and in bronze,

Exodus 31:5 and in the cutting of stones for settings, and in the carving of wood, that he may work in all [kinds of] craftsmanship.

Exodus 31:6 “And behold, I Myself have appointed with him Oholiab, the son of Ahisamach, of the tribe of Dan; and in the hearts of all who are skillful I have put skill, that they may make all that I have commanded you:

Exodus 31:7 the tent of meeting, and the ark of testimony, and the mercy seat upon it, and all the furniture of the tent,

Exodus 31:8 the table also and its utensils, and the pure [gold] lampstand with all its utensils, and the altar of incense,

Exodus 31:9 the altar of burnt offering also with all its utensils, and the laver and its stand,

Exodus 31:10 the woven garments as well, and the holy garments for Aaron the priest, and the garments of his sons, [with which] to carry on their priesthood;

Exodus 31:11 the anointing oil also, and the fragrant incense for the holy place, they are to make [them] according to all that I have commanded you.”

Exodus 31:12 The LORD spoke to Moses, saying,

Exodus 31:13 “But as for you, speak to the sons of Israel, saying, ‘You shall surely observe My sabbaths; for [this] is a sign between Me and you throughout your generations, that you may know that I am the LORD who sanctifies you.

Exodus 31:14 ‘Therefore you are to observe the sabbath, for it is holy to you. Everyone who profanes it shall surely be put to death; for whoever does any work on it, that person shall be cut off from among his people.

Exodus 31:15 ‘For six days work may be done, but on the seventh day there is a sabbath of complete rest, holy to the LORD; whoever does any work on the sabbath day shall surely be put to death.

Exodus 31:16 ‘So the sons of Israel shall observe the sabbath, to celebrate the sabbath throughout their generations as a perpetual covenant.’

Exodus 31:17 “It is a sign between Me and the sons of Israel forever; for in six days the LORD made heaven and earth, but on the seventh day He ceased [from labor], and was refreshed.”

Exodus 31:18 When He had finished speaking with him upon Mount Sinai, He gave Moses the two tablets of the testimony, tablets of stone, written by the finger of God.

Exodus 32:1 Now when the people saw that Moses delayed to come down from the mountain, the people assembled about Aaron and said to him, “Come, make us a god who will go before us; as for this Moses, the man who brought us up from the land of Egypt, we do not know what has become of him.”

Exodus 32:2 Aaron said to them, “Tear off the gold rings which are in the ears of your wives, your sons, and your daughters, and bring [them] to me.”

Exodus 32:3 Then all the people tore off the gold rings which were in their ears and brought [them] to Aaron.

Exodus 32:4 He took [this] from their hand, and fashioned it with a graving tool and made it into a molten calf; and they said, “This is your god, O Israel, who brought you up from the land of Egypt.”

Exodus 32:5 Now when Aaron saw [this], he built an altar before it; and Aaron made a proclamation and said, “Tomorrow [shall be] a feast to the LORD.”

Exodus 32:6 So the next day they rose early and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

Exodus 32:7 Then the LORD spoke to Moses, “Go down at once, for your people, whom you brought up from the land of Egypt, have corrupted [themselves].

Exodus 32:8 “They have quickly turned aside from the way which I commanded them. They have made for themselves a molten calf, and have worshiped it and have sacrificed to it and said, ‘This is your god, O Israel, who brought you up from the land of Egypt!’“

Exodus 32:9 The LORD said to Moses, “I have seen this people, and behold, they are an obstinate people.

Exodus 32:10 “Now then let Me alone, that My anger may burn against them and that I may destroy them; and I will make of you a great nation.”

Exodus 32:11 Then Moses entreated the LORD his God, and said, “O LORD, why does Your anger burn against Your people whom You have brought out from the land of Egypt with great power and with a mighty hand?

Exodus 32:12 “Why should the Egyptians speak, saying, ‘With evil [intent] He brought them out to kill them in the mountains and to destroy them from the face of the earth ‘? Turn from Your burning anger and change Your mind about [doing] harm to Your people.

Exodus 32:13 “Remember Abraham, Isaac, and Israel, Your servants to whom You swore by Yourself, and said to them, ‘I will multiply your descendants as the stars of the heavens, and all this land of which I have spoken I will give to your descendants, and they shall inherit [it] forever.’“

Exodus 32:14 So the LORD changed His mind about the harm which He said He would do to His people.

Exodus 32:15 Then Moses turned and went down from the mountain with the two tablets of the testimony in his hand, tablets which were written on both sides; they were written on one [side] and the other.

Exodus 32:16 The tablets were God’s work, and the writing was God’s writing engraved on the tablets.

Exodus 32:17 Now when Joshua heard the sound of the people as they shouted, he said to Moses, “There is a sound of war in the camp.”

Exodus 32:18 But he said, “It is not the sound of the cry of triumph, Nor is it the sound of the cry of defeat; But the sound of singing I hear.”

Exodus 32:19 It came about, as soon as Moses came near the camp, that he saw the calf and [the] dancing; and Moses’ anger burned, and he threw the tablets from his hands and shattered them at the foot of the mountain.

Exodus 32:20 He took the calf which they had made and burned [it] with fire, and ground it to powder, and scattered it over the surface of the water and made the sons of Israel drink [it].

Exodus 32:21 Then Moses said to Aaron, “What did this people do to you, that you have brought [such] great sin upon them?”

Exodus 32:22 Aaron said, “Do not let the anger of my lord burn; you know the people yourself, that they are prone to evil.

Exodus 32:23 “For they said to me, ‘Make a god for us who will go before us; for this Moses, the man who brought us up from the land of Egypt, we do not know what has become of him.’

Exodus 32:24 “I said to them, ‘Whoever has any gold, let them tear it off.’ So they gave [it] to me, and I threw it into the fire, and out came this calf.”

Exodus 32:25 Now when Moses saw that the people were out of control— for Aaron had let them get out of control to be a derision among their enemies—

Exodus 32:26 then Moses stood in the gate of the camp, and said, “Whoever is for the LORD, [come] to me!” And all the sons of Levi gathered together to him.

Exodus 32:27 He said to them, “Thus says the LORD, the God of Israel, ‘Every man [of you] put his sword upon his thigh, and go back and forth from gate to gate in the camp, and kill every man his brother, and every man his friend, and every man his neighbor.’“

Exodus 32:28 So the sons of Levi did as Moses instructed, and about three thousand men of the people fell that day.

Exodus 32:29 Then Moses said, “Dedicate yourselves today to the LORD— for every man has been against his son and against his brother— in order that He may bestow a blessing upon you today.”

Exodus 32:30 On the next day Moses said to the people, “You yourselves have committed a great sin; and now I am going up to the LORD, perhaps I can make atonement for your sin.”

Exodus 32:31 Then Moses returned to the LORD, and said, “Alas, this people has committed a great sin, and they have made a god of gold for themselves.

Exodus 32:32 “But now, if You will, forgive their sin— and if not, please blot me out from Your book which You have written!”

Exodus 32:33 The LORD said to Moses, “Whoever has sinned against Me, I will blot him out of My book.

Exodus 32:34 “But go now, lead the people where I told you. Behold, My angel shall go before you; nevertheless in the day when I punish, I will punish them for their sin.”

Exodus 32:35 Then the LORD smote the people, because of what they did with the calf which Aaron had made.

Exodus 33:1 Then the LORD spoke to Moses, “Depart, go up from here, you and the people whom you have brought up from the land of Egypt, to the land of which I swore to Abraham, Isaac, and Jacob, saying, ‘To your descendants I will give it.’

Exodus 33:2 “I will send an angel before you and I will drive out the Canaanite, the Amorite, the Hittite, the Perizzite, the Hivite and the Jebusite.

Exodus 33:3 “[Go up] to a land flowing with milk and honey; for I will not go up in your midst, because you are an obstinate people, and I might destroy you on the way.”

Exodus 33:4 When the people heard this sad word, they went into mourning, and none of them put on his ornaments.

Exodus 33:5 For the LORD had said to Moses, “Say to the sons of Israel, ‘You are an obstinate people; should I go up in your midst for one moment, I would destroy you. Now therefore, put off your ornaments from you, that I may know what I shall do with you.’“

Exodus 33:6 So the sons of Israel stripped themselves of their ornaments, from Mount Horeb [onward].

Exodus 33:7 Now Moses used to take the tent and pitch it outside the camp, a good distance from the camp, and he called it the tent of meeting. And everyone who sought the LORD would go out to the tent of meeting which was outside the camp.

Exodus 33:8 And it came about, whenever Moses went out to the tent, that all the people would arise and stand, each at the entrance of his tent, and gaze after Moses until he entered the tent.

Exodus 33:9 Whenever Moses entered the tent, the pillar of cloud would descend and stand at the entrance of the tent; and the LORD would speak with Moses.

Exodus 33:10 When all the people saw the pillar of cloud standing at the entrance of the tent, all the people would arise and worship, each at the entrance of his tent.

Exodus 33:11 Thus the LORD used to speak to Moses face to face, just as a man speaks to his friend. When Moses returned to the camp, his servant Joshua, the son of Nun, a young man, would not depart from the tent.

Exodus 33:12 Then Moses said to the LORD, “See, You say to me, ‘Bring up this people!’ But You Yourself have not let me know whom You will send with me. Moreover, You have said, ‘I have known you by name, and you have also found favor in My sight.’

Exodus 33:13 “Now therefore, I pray You, if I have found favor in Your sight, let me know Your ways that I may know You, so that I may find favor in Your sight. Consider too, that this nation is Your people.”

Exodus 33:14 And He said, “My presence shall go [with you], and I will give you rest.”

Exodus 33:15 Then he said to Him, “If Your presence does not go [with us], do not lead us up from here.

Exodus 33:16 “For how then can it be known that I have found favor in Your sight, I and Your people? Is it not by Your going with us, so that we, I and Your people, may be distinguished from all the [other] people who are upon the face of the earth?”

Exodus 33:17 The LORD said to Moses, “I will also do this thing of which you have spoken; for you have found favor in My sight and I have known you by name.”

Exodus 33:18 Then Moses said, “I pray You, show me Your glory!”

Exodus 33:19 And He said, “I Myself will make all My goodness pass before you, and will proclaim the name of the LORD before you; and I will be gracious to whom I will be gracious, and will show compassion on whom I will show compassion.”

Exodus 33:20 But He said, “You cannot see My face, for no man can see Me and live!”

Exodus 33:21 Then the LORD said, “Behold, there is a place by Me, and you shall stand [there] on the rock;

Exodus 33:22 and it will come about, while My glory is passing by, that I will put you in the cleft of the rock and cover you with My hand until I have passed by.

Exodus 33:23 “Then I will take My hand away and you shall see My back, but My face shall not be seen.”

Exodus 34:1 Now the LORD said to Moses, “Cut out for yourself two stone tablets like the former ones, and I will write on the tablets the words that were on the former tablets which you shattered.

Exodus 34:2 “So be ready by morning, and come up in the morning to Mount Sinai, and present yourself there to Me on the top of the mountain.

Exodus 34:3 “No man is to come up with you, nor let any man be seen anywhere on the mountain; even the flocks and the herds may not graze in front of that mountain.”

Exodus 34:4 So he cut out two stone tablets like the former ones, and Moses rose up early in the morning and went up to Mount Sinai, as the LORD had commanded him, and he took two stone tablets in his hand.

Exodus 34:5 The LORD descended in the cloud and stood there with him as he called upon the name of the LORD.

Exodus 34:6 Then the LORD passed by in front of him and proclaimed, “The LORD, the LORD God, compassionate and gracious, slow to anger, and abounding in lovingkindness and truth;

Exodus 34:7 who keeps lovingkindness for thousands, who forgives iniquity, transgression and sin; yet He will by no means leave [the guilty] unpunished, visiting the iniquity of fathers on the children and on the grandchildren to the third and fourth generations.”

Exodus 34:8 Moses made haste to bow low toward the earth and worship.

Exodus 34:9 He said, “If now I have found favor in Your sight, O Lord, I pray, let the Lord go along in our midst, even though the people are so obstinate, and pardon our iniquity and our sin, and take us as Your own possession.”

Exodus 34:10 Then God said, “Behold, I am going to make a covenant. Before all your people I will perform miracles which have not been produced in all the earth nor among any of the nations; and all the people among whom you live will see the working of the LORD, for it is a fearful thing that I am going to perform with you.

Exodus 34:11 “Be sure to observe what I am commanding you this day: behold, I am going to drive out the Amorite before you, and the Canaanite, the Hittite, the Perizzite, the Hivite and the Jebusite.

Exodus 34:12 “Watch yourself that you make no covenant with the inhabitants of the land into which you are going, or it will become a snare in your midst.

Exodus 34:13 “But [rather], you are to tear down their altars and smash their [sacred] pillars and cut down their Asherim

Exodus 34:14 —for you shall not worship any other god, for the LORD, whose name is Jealous, is a jealous God—

Exodus 34:15 otherwise you might make a covenant with the inhabitants of the land and they would play the harlot with their gods and sacrifice to their gods, and someone might invite you to eat of his sacrifice, Exodus 34:16 and you might take some of his daughters for your sons, and his daughters might play the harlot with their gods and cause your sons [also] to play the harlot with their gods.

Exodus 34:17 “You shall make for yourself no molten gods.

Exodus 34:18 “You shall observe the Feast of Unleavened Bread. For seven days you are to eat unleavened bread, as I commanded you, at the appointed time in the month of Abib, for in the month of Abib you came out of Egypt.

Exodus 34:19 “The first offspring from every womb belongs to Me, and all your male livestock, the first offspring from cattle and sheep.

Exodus 34:20 “You shall redeem with a lamb the first offspring from a donkey; and if you do not redeem [it], then you shall break its neck. You shall redeem all the firstborn of your sons. None shall appear before Me empty-handed.

Exodus 34:21 “You shall work six days, but on the seventh day you shall rest; [even] during plowing time and harvest you shall rest.

Exodus 34:22 “You shall celebrate the Feast of Weeks, [that is], the first fruits of the wheat harvest, and the Feast of Ingathering at the turn of the year.

Exodus 34:23 “Three times a year all your males are to appear before the Lord GOD, the God of Israel.

Exodus 34:24 “For I will drive out nations before you and enlarge your borders, and no man shall covet your land when you go up three times a year to appear before the LORD your God.

Exodus 34:25 “You shall not offer the blood of My sacrifice with leavened bread, nor is the sacrifice of the Feast of the Passover to be left over until morning.

Exodus 34:26 “You shall bring the very first of the first fruits of your soil into the house of the LORD your God. “You shall not boil a young goat in its mother’s milk.”

Exodus 34:27 Then the LORD said to Moses, “Write down these words, for in accordance with these words I have made a covenant with you and with Israel.”

Exodus 34:28 So he was there with the LORD forty days and forty nights; he did not eat bread or drink water. And he wrote on the tablets the words of the covenant, the Ten Commandments.

Exodus 34:29 It came about when Moses was coming down from Mount Sinai (and the two tablets of the testimony [were] in Moses’ hand as he was coming down from the mountain), that Moses did not know that the skin of his face shone because of his speaking with Him.

Exodus 34:30 So when Aaron and all the sons of Israel saw Moses, behold, the skin of his face shone, and they were afraid to come near him.

Exodus 34:31 Then Moses called to them, and Aaron and all the rulers in the congregation returned to him; and Moses spoke to them.

Exodus 34:32 Afterward all the sons of Israel came near, and he commanded them [to do] everything that the LORD had spoken to him on Mount Sinai.

Exodus 34:33 When Moses had finished speaking with them, he put a veil over his face.

Exodus 34:34 But whenever Moses went in before the LORD to speak with Him, he would take off the veil until he came out; and whenever he came out and spoke to the sons of Israel what he had been commanded,

Exodus 34:35 the sons of Israel would see the face of Moses, that the skin of Moses' face shone. So Moses would replace the veil over his face until he went in to speak with Him.

Exodus 35:1 Then Moses assembled all the congregation of the sons of Israel, and said to them, "These are the things that the LORD has commanded [you] to do:

Exodus 35:2 "For six days work may be done, but on the seventh day you shall have a holy [day], a sabbath of complete rest to the LORD; whoever does any work on it shall be put to death.

Exodus 35:3 "You shall not kindle a fire in any of your dwellings on the sabbath day."

Exodus 35:4 Moses spoke to all the congregation of the sons of Israel, saying, "This is the thing which the LORD has commanded, saying,

Exodus 35:5 'Take from among you a contribution to the LORD; whoever is of a willing heart, let him bring it as the LORD'S contribution: gold, silver, and bronze,

Exodus 35:6 and blue, purple and scarlet [material], fine linen, goats' [hair],

Exodus 35:7 and rams' skins dyed red, and porpoise skins, and acacia wood,

Exodus 35:8 and oil for lighting, and spices for the anointing oil, and for the fragrant incense,

Exodus 35:9 and onyx stones and setting stones for the ephod and for the breastpiece.

Exodus 35:10 'Let every skillful man among you come, and make all that the LORD has commanded:

Exodus 35:11 the tabernacle, its tent and its covering, its hooks and its boards, its bars, its pillars, and its sockets;

Exodus 35:12 the ark and its poles, the mercy seat, and the curtain of the screen;

Exodus 35:13 the table and its poles, and all its utensils, and the bread of the Presence;

Exodus 35:14 the lampstand also for the light and its utensils and its lamps and the oil for the light;

Exodus 35:15 and the altar of incense and its poles, and the anointing oil and the fragrant incense, and the screen for the doorway at the entrance of the tabernacle;

Exodus 35:16 the altar of burnt offering with its bronze grating, its poles, and all its utensils, the basin and its stand;

Exodus 35:17 the hangings of the court, its pillars and its sockets, and the screen for the gate of the court;

Exodus 35:18 the pegs of the tabernacle and the pegs of the court and their cords;

Exodus 35:19 the woven garments for ministering in the holy place, the holy garments for Aaron the priest and the garments of his sons, to minister as priests.’“

Exodus 35:20 Then all the congregation of the sons of Israel departed from Moses’ presence.

Exodus 35:21 Everyone whose heart stirred him and everyone whose spirit moved him came [and] brought the LORD’S contribution for the work of the tent of meeting and for all its service and for the holy garments.

Exodus 35:22 Then all whose hearts moved them, both men and women, came [and] brought brooches and earrings and signet rings and bracelets, all articles of gold; so [did] every man who presented an offering of gold to the LORD.

Exodus 35:23 Every man, who had in his possession blue and purple and scarlet [material] and fine linen and goats’ [hair] and rams’ skins dyed red and porpoise skins, brought them.

Exodus 35:24 Everyone who could make a contribution of silver and bronze brought the LORD’S contribution; and every man who had in his possession acacia wood for any work of the service brought it.

Exodus 35:25 All the skilled women spun with their hands, and brought what they had spun, [in] blue and purple [and] scarlet [material] and [in] fine linen.

Exodus 35:26 All the women whose heart stirred with a skill spun the goats’ [hair].

Exodus 35:27 The rulers brought the onyx stones and the stones for setting for the ephod and for the breastpiece;

Exodus 35:28 and the spice and the oil for the light and for the anointing oil and for the fragrant incense.

Exodus 35:29 The Israelites, all the men and women, whose heart moved them to bring [material] for all the work, which the LORD had commanded through Moses to be done, brought a freewill offering to the LORD.

Exodus 35:30 Then Moses said to the sons of Israel, “See, the LORD has called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah.

Exodus 35:31 “And He has filled him with the Spirit of God, in wisdom, in understanding and in knowledge and in all craftsmanship;

Exodus 35:32 to make designs for working in gold and in silver and in bronze,

Exodus 35:33 and in the cutting of stones for settings and in the carving of wood, so as to perform in every inventive work.

Exodus 35:34 “He also has put in his heart to teach, both he and Oholiab, the son of Ahisamach, of the tribe of Dan.

Exodus 35:35 “He has filled them with skill to perform every work of an engraver and of a designer and of an embroiderer, in blue and in purple [and] in scarlet [material], and in fine linen, and of a weaver, as performers of every work and makers of designs.

Exodus 36:1 “Now Bezalel and Oholiab, and every skillful person in whom the LORD has put skill and understanding to know how to perform all the work in the construction of the sanctuary, shall perform in accordance with all that the LORD has commanded.”

Exodus 36:2 Then Moses called Bezalel and Oholiab and every skillful person in whom the LORD had put skill, everyone whose heart stirred him, to come to the work to perform it.

Exodus 36:3 They received from Moses all the contributions which the sons of Israel had brought to perform the work in the construction of the sanctuary. And they still [continued] bringing to him freewill offerings every morning.

Exodus 36:4 And all the skillful men who were performing all the work of the sanctuary came, each from the work which he was performing,

Exodus 36:5 and they said to Moses, “The people are bringing much more than enough for the construction work which the LORD commanded [us] to perform.”

Exodus 36:6 So Moses issued a command, and a proclamation was circulated throughout the camp, saying, “Let no man or woman any longer perform work for the contributions of the sanctuary.” Thus the people were restrained from bringing [any more].

Exodus 36:7 For the material they had was sufficient and more than enough for all the work, to perform it.

Exodus 36:8 All the skillful men among those who were performing the work made the tabernacle with ten curtains; of fine twisted linen and blue and purple and scarlet [material], with cherubim, the work of a skillful workman, Bezalel made them.

Exodus 36:9 The length of each curtain was twenty-eight cubits and the width of each curtain four cubits; all the curtains had the same measurements.

Exodus 36:10 He joined five curtains to one another and [the other] five curtains he joined to one another.

Exodus 36:11 He made loops of blue on the edge of the outermost curtain in the first set; he did likewise on the edge of the curtain that was outermost in the second set.

Exodus 36:12 He made fifty loops in the one curtain and he made fifty loops on the edge of the curtain that was in the second set; the loops were opposite each other.

Exodus 36:13 He made fifty clasps of gold and joined the curtains to one another with the clasps, so the tabernacle was a unit.

Exodus 36:14 Then he made curtains of goats' [hair] for a tent over the tabernacle; he made eleven curtains in all.

Exodus 36:15 The length of each curtain [was] thirty cubits and four cubits the width of each curtain; the eleven curtains had the same measurements.

Exodus 36:16 He joined five curtains by themselves and [the other] six curtains by themselves.

Exodus 36:17 Moreover, he made fifty loops on the edge of the curtain that was outermost in the [first] set, and he made fifty loops on the edge of the curtain [that was outermost in] the second set.

Exodus 36:18 He made fifty clasps of bronze to join the tent together so that it would be a unit.

Exodus 36:19 He made a covering for the tent of rams' skins dyed red, and a covering of porpoise skins above.

Exodus 36:20 Then he made the boards for the tabernacle of acacia wood, standing upright.

Exodus 36:21 Ten cubits [was] the length of each board and one and a half cubits the width of each board.

Exodus 36:22 [There were] two tenons for each board, fitted to one another; thus he did for all the boards of the tabernacle.

Exodus 36:23 He made the boards for the tabernacle: twenty boards for the south side;

Exodus 36:24 and he made forty sockets of silver under the twenty boards; two sockets under one board for its two tenons and two sockets under another board for its two tenons.

Exodus 36:25 Then for the second side of the tabernacle, on the north side, he made twenty boards,

Exodus 36:26 and their forty sockets of silver; two sockets under one board and two sockets under another board.

Exodus 36:27 For the rear of the tabernacle, to the west, he made six boards.

Exodus 36:28 He made two boards for the corners of the tabernacle at the rear.

Exodus 36:29 They were double beneath, and together they were complete to its top to the first ring; thus he did with both of them for the two corners.

Exodus 36:30 There were eight boards with their sockets of silver, sixteen sockets, two under every board.

Exodus 36:31 Then he made bars of acacia wood, five for the boards of one side of the tabernacle,

Exodus 36:32 and five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the rear [side] to the west.

Exodus 36:33 He made the middle bar to pass through in the center of the boards from end to end.

Exodus 36:34 He overlaid the boards with gold and made their rings of gold [as] holders for the bars, and overlaid the bars with gold.

Exodus 36:35 Moreover, he made the veil of blue and purple and scarlet [material], and fine twisted linen; he made it with cherubim, the work of a skillful workman.

Exodus 36:36 He made four pillars of acacia for it, and overlaid them with gold, with their hooks of gold; and he cast four sockets of silver for them.

Exodus 36:37 He made a screen for the doorway of the tent, of blue and purple and scarlet [material], and fine twisted linen, the work of a weaver;

Exodus 36:38 and [he made] its five pillars with their hooks, and he overlaid their tops and their bands with gold; but their five sockets were of bronze.

Exodus 37:1 Now Bezalel made the ark of acacia wood; its length was two and a half cubits, and its width one and a half cubits, and its height one and a half cubits;

Exodus 37:2 and he overlaid it with pure gold inside and out, and made a gold molding for it all around.

Exodus 37:3 He cast four rings of gold for it on its four feet; even two rings on one side of it, and two rings on the other side of it.

Exodus 37:4 He made poles of acacia wood and overlaid them with gold.

Exodus 37:5 He put the poles into the rings on the sides of the ark, to carry it.

Exodus 37:6 He made a mercy seat of pure gold, two and a half cubits long and one and a half cubits wide.

Exodus 37:7 He made two cherubim of gold; he made them of hammered work at the two ends of the mercy seat;

Exodus 37:8 one cherub at the one end and one cherub at the other end; he made the cherubim [of one piece] with the mercy seat at the two ends.

Exodus 37:9 The cherubim had [their] wings spread upward, covering the mercy seat with their wings, with their faces toward each other; the faces of the cherubim were toward the mercy seat.

Exodus 37:10 Then he made the table of acacia wood, two cubits long and a cubit wide and one and a half cubits high.

Exodus 37:11 He overlaid it with pure gold, and made a gold molding for it all around.

Exodus 37:12 He made a rim for it of a handbreadth all around, and made a gold molding for its rim all around.

Exodus 37:13 He cast four gold rings for it and put the rings on the four corners that were on its four feet.

Exodus 37:14 Close by the rim were the rings, the holders for the poles to carry the table.

Exodus 37:15 He made the poles of acacia wood and overlaid them with gold, to carry the table.

Exodus 37:16 He made the utensils which were on the table, its dishes and its pans and its bowls and its jars, with which to pour out drink offerings, of pure gold.

Exodus 37:17 Then he made the lampstand of pure gold. He made the lampstand of hammered work, its base and its shaft; its cups, its bulbs and its flowers were [of one piece] with it.

Exodus 37:18 There were six branches going out of its sides; three branches of the lampstand from the one side of it and three branches of the lampstand from the other side of it;

Exodus 37:19 three cups shaped like almond [blossoms], a bulb and a flower in one branch, and three cups shaped like almond [blossoms], a bulb and a flower in the other branch— so for the six branches going out of the lampstand.

Exodus 37:20 In the lampstand [there were] four cups shaped like almond [blossoms], its bulbs and its flowers;

Exodus 37:21 and a bulb was under the [first] pair of branches [coming] out of it, and a bulb under the [second] pair of branches [coming] out of it, and a bulb under the [third] pair of branches [coming] out of it, for the six branches coming out of the lampstand.

Exodus 37:22 Their bulbs and their branches were [of one piece] with it; the whole of it [was] a single hammered work of pure gold.

Exodus 37:23 He made its seven lamps with its snuffers and its trays of pure gold.

Exodus 37:24 He made it and all its utensils from a talent of pure gold.

Exodus 37:25 Then he made the altar of incense of acacia wood: a cubit long and a cubit wide, square, and two cubits high; its horns were [of one piece] with it.

Exodus 37:26 He overlaid it with pure gold, its top and its sides all around, and its horns; and he made a gold molding for it all around.

Exodus 37:27 He made two golden rings for it under its molding, on its two sides— on opposite sides— as holders for poles with which to carry it.

Exodus 37:28 He made the poles of acacia wood and overlaid them with gold.

Exodus 37:29 And he made the holy anointing oil and the pure, fragrant incense of spices, the work of a perfumer.

Exodus 38:1 Then he made the altar of burnt offering of acacia wood, five cubits long, and five cubits wide, square, and three cubits high.

Exodus 38:2 He made its horns on its four corners, its horns being [of one piece] with it, and he overlaid it with bronze.

Exodus 38:3 He made all the utensils of the altar, the pails and the shovels and the basins, the flesh hooks and the firepans; he made all its utensils of bronze.

Exodus 38:4 He made for the altar a grating of bronze network beneath, under its ledge, reaching halfway up.

Exodus 38:5 He cast four rings on the four ends of the bronze grating [as] holders for the poles.

Exodus 38:6 He made the poles of acacia wood and overlaid them with bronze.

Exodus 38:7 He inserted the poles into the rings on the sides of the altar, with which to carry it. He made it hollow with planks.

Exodus 38:8 Moreover, he made the laver of bronze with its base of bronze, from the mirrors of the serving women who served at the doorway of the tent of meeting.

Exodus 38:9 Then he made the court: for the south side the hangings of the court were of fine twisted linen, one hundred cubits;

Exodus 38:10 their twenty pillars, and their twenty sockets, [made] of bronze; the hooks of the pillars and their bands [were] of silver.

Exodus 38:11 For the north side [there were] one hundred cubits; their twenty pillars and their twenty sockets [were] of bronze, the hooks of the pillars and their bands [were] of silver.

Exodus 38:12 For the west side [there were] hangings of fifty cubits [with] their ten pillars and their ten sockets; the hooks of the pillars and their bands [were] of silver.

Exodus 38:13 For the east side fifty cubits.

Exodus 38:14 The hangings for the [one] side [of the gate were] fifteen cubits, [with] their three pillars and their three sockets,

Exodus 38:15 and so for the other side. On both sides of the gate of the court [were] hangings of fifteen cubits, [with] their three pillars and their three sockets.

Exodus 38:16 All the hangings of the court all around [were] of fine twisted linen.

Exodus 38:17 The sockets for the pillars [were] of bronze, the hooks of the pillars and their bands, of silver; and the overlaying of their tops, of silver, and all the pillars of the court were furnished with silver bands.

Exodus 38:18 The screen of the gate of the court was the work of the weaver, of blue and purple and scarlet [material] and fine twisted linen. And the length [was] twenty cubits and the height [was] five cubits, corresponding to the hangings of the court.

Exodus 38:19 Their four pillars and their four sockets [were] of bronze; their hooks [were] of silver, and the overlaying of their tops and their bands [were] of silver.

Exodus 38:20 All the pegs of the tabernacle and of the court all around [were] of bronze.

Exodus 38:21 This is the number of the things for the tabernacle, the tabernacle of the testimony, as they were numbered according to the command of Moses, for the service of the Levites, by the hand of Ithamar the son of Aaron the priest.

Exodus 38:22 Now Bezalel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD had commanded Moses.

Exodus 38:23 With him [was] Oholiab the son of Ahisamach, of the tribe of Dan, an engraver and a skillful workman and a weaver in blue and in purple and in scarlet [material], and fine linen.

Exodus 38:24 All the gold that was used for the work, in all the work of the sanctuary, even the gold of the wave offering, was 29 talents and 730 shekels, according to the shekel of the sanctuary.

Exodus 38:25 The silver of those of the congregation who were numbered was 100 talents and 1,775 shekels, according to the shekel of the sanctuary;

Exodus 38:26 a beka a head ([that is], half a shekel according to the shekel of the sanctuary), for each one who passed over to those who were numbered, from twenty years old and upward, for 603,550 men.

Exodus 38:27 The hundred talents of silver were for casting the sockets of the sanctuary and the sockets of the veil; one hundred sockets for the hundred talents, a talent for a socket.

Exodus 38:28 Of the 1,775 [shekels], he made hooks for the pillars and overlaid their tops and made bands for them.

Exodus 38:29 The bronze of the wave offering was 70 talents and 2,400 shekels.

Exodus 38:30 With it he made the sockets to the doorway of the tent of meeting, and the bronze altar and its bronze grating, and all the utensils of the altar,

Exodus 38:31 and the sockets of the court all around and the sockets of the gate of the court, and all the pegs of the tabernacle and all the pegs of the court all around.

Exodus 39:1 Moreover, from the blue and purple and scarlet [material], they made finely woven garments for ministering in the holy place as well as the holy garments which were for Aaron, just as the LORD had commanded Moses.

Exodus 39:2 He made the ephod of gold, [and] of blue and purple and scarlet [material], and fine twisted linen.

Exodus 39:3 Then they hammered out gold sheets and cut [them] into threads to be woven in [with] the blue and the purple and the scarlet [material], and the fine linen, the work of a skillful workman.

Exodus 39:4 They made attaching shoulder pieces for the ephod; it was attached at its two [upper] ends.

Exodus 39:5 The skillfully woven band which was on it was like its workmanship, of the same material: of gold [and] of blue and purple and scarlet [material], and fine twisted linen, just as the LORD had commanded Moses.

Exodus 39:6 They made the onyx stones, set in gold filigree [settings]; they were engraved [like] the engravings of a signet, according to the names of the sons of Israel.

Exodus 39:7 And he placed them on the shoulder pieces of the ephod, [as] memorial stones for the sons of Israel, just as the LORD had commanded Moses.

Exodus 39:8 He made the breastpiece, the work of a skillful workman, like the workmanship of the ephod: of gold [and] of blue and purple and scarlet [material] and fine twisted linen.

Exodus 39:9 It was square; they made the breastpiece folded double, a span long and a span wide when folded double.

Exodus 39:10 And they mounted four rows of stones on it. The first row [was] a row of ruby, topaz, and emerald;

Exodus 39:11 and the second row, a turquoise, a sapphire and a diamond;

Exodus 39:12 and the third row, a jacinth, an agate, and an amethyst;

Exodus 39:13 and the fourth row, a beryl, an onyx, and a jasper. They were set in gold filigree [settings] when they were mounted.

Exodus 39:14 The stones were corresponding to the names of the sons of Israel; they were twelve, corresponding to their names, [engraved with] the engravings of a signet, each with its name for the twelve tribes.

Exodus 39:15 They made on the breastpiece chains like cords, of twisted cordage work in pure gold.

Exodus 39:16 They made two gold filigree [settings] and two gold rings, and put the two rings on the two ends of the breastpiece.

Exodus 39:17 Then they put the two gold cords in the two rings at the ends of the breastpiece.

Exodus 39:18 They put the [other] two ends of the two cords on the two filigree [settings], and put them on the shoulder pieces of the ephod at the front of it.

Exodus 39:19 They made two gold rings and placed [them] on the two ends of the breastpiece, on its inner edge which was next to the ephod.

Exodus 39:20 Furthermore, they made two gold rings and placed them on the bottom of the two shoulder pieces of the ephod, on the front of it, close to the place where it joined, above the woven band of the ephod.

Exodus 39:21 They bound the breastpiece by its rings to the rings of the ephod with a blue cord, so that it would be on the woven band of the ephod, and that the breastpiece would not come loose from the ephod, just as the LORD had commanded Moses.

Exodus 39:22 Then he made the robe of the ephod of woven work, all of blue;

Exodus 39:23 and the opening of the robe was [at the top] in the center, as the opening of a coat of mail, with a binding all around its opening, so that it would not be torn.

Exodus 39:24 They made pomegranates of blue and purple and scarlet [material and] twisted [linen] on the hem of the robe.

Exodus 39:25 They also made bells of pure gold, and put the bells between the pomegranates all around on the hem of the robe, Exodus 39:26 alternating a bell and a pomegranate all around on the hem of the robe for the service, just as the LORD had commanded Moses.

Exodus 39:27 They made the tunics of finely woven linen for Aaron and his sons,

Exodus 39:28 and the turban of fine linen, and the decorated caps of fine linen, and the linen breeches of fine twisted linen,

Exodus 39:29 and the sash of fine twisted linen, and blue and purple and scarlet [material], the work of the weaver, just as the LORD had commanded Moses.

Exodus 39:30 They made the plate of the holy crown of pure gold, and inscribed it like the engravings of a signet, "Holy to the LORD."

Exodus 39:31 They fastened a blue cord to it, to fasten it on the turban above, just as the LORD had commanded Moses.

Exodus 39:32 Thus all the work of the tabernacle of the tent of meeting was completed; and the sons of Israel did according to all that the LORD had commanded Moses; so they did.

Exodus 39:33 They brought the tabernacle to Moses, the tent and all its furnishings: its clasps, its boards, its bars, and its pillars and its sockets;

Exodus 39:34 and the covering of rams' skins dyed red, and the covering of porpoise skins, and the screening veil;

Exodus 39:35 the ark of the testimony and its poles and the mercy seat;

Exodus 39:36 the table, all its utensils, and the bread of the Presence;

Exodus 39:37 the pure [gold] lampstand, with its arrangement of lamps and all its utensils, and the oil for the light;

Exodus 39:38 and the gold altar, and the anointing oil and the fragrant incense, and the veil for the doorway of the tent;

Exodus 39:39 the bronze altar and its bronze grating, its poles and all its utensils, the laver and its stand;

Exodus 39:40 the hangings for the court, its pillars and its sockets, and the screen for the gate of the court, its cords and its pegs and all the equipment for the service of the tabernacle, for the tent of meeting;

Exodus 39:41 the woven garments for ministering in the holy place and the holy garments for Aaron the priest and the garments of his sons, to minister as priests.

Exodus 39:42 So the sons of Israel did all the work according to all that the LORD had commanded Moses.

Exodus 39:43 And Moses examined all the work and behold, they had done it; just as the LORD had commanded, this they had done. So Moses blessed them.

Exodus 40:1 Then the LORD spoke to Moses, saying,

Exodus 40:2 “On the first day of the first month you shall set up the tabernacle of the tent of meeting.

Exodus 40:3 “You shall place the ark of the testimony there, and you shall screen the ark with the veil.

Exodus 40:4 “You shall bring in the table and arrange what belongs on it; and you shall bring in the lampstand and mount its lamps.

Exodus 40:5 “Moreover, you shall set the gold altar of incense before the ark of the testimony, and set up the veil for the doorway to the tabernacle.

Exodus 40:6 “You shall set the altar of burnt offering in front of the doorway of the tabernacle of the tent of meeting.

Exodus 40:7 “You shall set the laver between the tent of meeting and the altar and put water in it.

Exodus 40:8 “You shall set up the court all around and hang up the veil for the gateway of the court.

Exodus 40:9 “Then you shall take the anointing oil and anoint the tabernacle and all that is in it, and shall consecrate it and all its furnishings; and it shall be holy.

Exodus 40:10 “You shall anoint the altar of burnt offering and all its utensils, and consecrate the altar, and the altar shall be most holy.

Exodus 40:11 “You shall anoint the laver and its stand, and consecrate it.

Exodus 40:12 “Then you shall bring Aaron and his sons to the doorway of the tent of meeting and wash them with water.

Exodus 40:13 “You shall put the holy garments on Aaron and anoint him and consecrate him, that he may minister as a priest to Me.

Exodus 40:14 “You shall bring his sons and put tunics on them;

Exodus 40:15 and you shall anoint them even as you have anointed their father, that they may minister as priests to Me; and their anointing will qualify them for a perpetual priesthood throughout their generations.”

Exodus 40:16 Thus Moses did; according to all that the LORD had commanded him, so he did.

Exodus 40:17 Now in the first month of the second year, on the first [day] of the month, the tabernacle was erected.

Exodus 40:18 Moses erected the tabernacle and laid its sockets, and set up its boards, and inserted its bars and erected its pillars.

Exodus 40:19 He spread the tent over the tabernacle and put the covering of the tent on top of it, just as the LORD had commanded Moses.

Exodus 40:20 Then he took the testimony and put [it] into the ark, and attached the poles to the ark, and put the mercy seat on top of the ark.

Exodus 40:21 He brought the ark into the tabernacle, and set up a veil for the screen, and screened off the ark of the testimony, just as the LORD had commanded Moses.

Exodus 40:22 Then he put the table in the tent of meeting on the north side of the tabernacle, outside the veil.

Exodus 40:23 He set the arrangement of bread in order on it before the LORD, just as the LORD had commanded Moses.

Exodus 40:24 Then he placed the lampstand in the tent of meeting, opposite the table, on the south side of the tabernacle.

Exodus 40:25 He lighted the lamps before the LORD, just as the LORD had commanded Moses.

Exodus 40:26 Then he placed the gold altar in the tent of meeting in front of the veil;

Exodus 40:27 and he burned fragrant incense on it, just as the LORD had commanded Moses.

Exodus 40:28 Then he set up the veil for the doorway of the tabernacle.

Exodus 40:29 He set the altar of burnt offering [before] the doorway of the tabernacle of the tent of meeting, and offered on it the burnt offering and the meal offering, just as the LORD had commanded Moses.

Exodus 40:30 He placed the laver between the tent of meeting and the altar and put water in it for washing.

Exodus 40:31 From it Moses and Aaron and his sons washed their hands and their feet.

Exodus 40:32 When they entered the tent of meeting, and when they approached the altar, they washed, just as the LORD had commanded Moses.

Exodus 40:33 He erected the court all around the tabernacle and the altar, and hung up the veil for the gateway of the court. Thus Moses finished the work.

Exodus 40:34 Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle.

Exodus 40:35 Moses was not able to enter the tent of meeting because the cloud had settled on it, and the glory of the LORD filled the tabernacle.

Exodus 40:36 Throughout all their journeys whenever the cloud was taken up from over the tabernacle, the sons of Israel would set out;

Exodus 40:37 but if the cloud was not taken up, then they did not set out until the day when it was taken up.

Exodus 40:38 For throughout all their journeys, the cloud of the LORD was on the tabernacle by day, and there was fire in it by night, in the sight of all the house of Israel.

Leviticus

1:1 Then the LORD called to Moses and spoke to him from the tent of meeting, saying,

Leviticus 1:2 “Speak to the sons of Israel and say to them, ‘When any man of you brings an offering to the LORD, you shall bring your offering of animals from the herd or the flock.

Leviticus 1:3 ‘If his offering is a burnt offering from the herd, he shall offer it, a male without defect; he shall offer it at the doorway of the tent of meeting, that he may be accepted before the LORD.

Leviticus 1:4 ‘He shall lay his hand on the head of the burnt offering, that it may be accepted for him to make atonement on his behalf.

Leviticus 1:5 ‘He shall slay the young bull before the LORD; and Aaron’s sons the priests shall offer up the blood and sprinkle the blood around on the altar that is at the doorway of the tent of meeting.

Leviticus 1:6 ‘He shall then skin the burnt offering and cut it into its pieces.

Leviticus 1:7 ‘The sons of Aaron the priest shall put fire on the altar and arrange wood on the fire.

Leviticus 1:8 ‘Then Aaron’s sons the priests shall arrange the pieces, the head and the suet over the wood which is on the fire that is on the altar.

Leviticus 1:9 ‘Its entrails, however, and its legs he shall wash with water. And the priest shall offer up in smoke all of it on the altar for a burnt offering, an offering by fire of a soothing aroma to the LORD.

Leviticus 1:10 ‘But if his offering is from the flock, of the sheep or of the goats, for a burnt offering, he shall offer it a male without defect.

Leviticus 1:11 ‘He shall slay it on the side of the altar northward before the LORD, and Aaron’s sons the priests shall sprinkle its blood around on the altar.

Leviticus 1:12 ‘He shall then cut it into its pieces with its head and its suet, and the priest shall arrange them on the wood which is on the fire that is on the altar.

Leviticus 1:13 ‘The entrails, however, and the legs he shall wash with water. And the priest shall offer all of it, and offer it up in smoke on the altar; it is a burnt offering, an offering by fire of a soothing aroma to the LORD.

Leviticus 1:14 ‘But if his offering to the LORD is a burnt offering of birds, then he shall bring his offering from the turtledoves or from young pigeons.

Leviticus 1:15 ‘The priest shall bring it to the altar, and wring off its head and offer it up in smoke on the altar; and its blood is to be drained out on the side of the altar.

Leviticus 1:16 ‘He shall also take away its crop with its feathers and cast it beside the altar eastward, to the place of the ashes.

Leviticus 1:17 ‘Then he shall tear it by its wings, [but] shall not sever [it]. And the priest shall offer it up in smoke on the altar on the wood which is on the fire; it is a burnt offering, an offering by fire of a soothing aroma to the LORD.

Leviticus 2:1 ‘Now when anyone presents a grain offering as an offering to the LORD, his offering shall be of fine flour, and he shall pour oil on it and put frankincense on it.

Leviticus 2:2 ‘He shall then bring it to Aaron’s sons the priests; and shall take from it his handful of its fine flour and of its oil with all of its frankincense. And the priest shall offer [it] up in smoke [as] its memorial portion on the altar, an offering by fire of a soothing aroma to the LORD.

Leviticus 2:3 ‘The remainder of the grain offering belongs to Aaron and his sons: a thing most holy, of the offerings to the LORD by fire.

Leviticus 2:4 ‘Now when you bring an offering of a grain offering baked in an oven, [it shall be] unleavened cakes of fine flour mixed with oil, or unleavened wafers spread with oil.

Leviticus 2:5 ‘If your offering is a grain offering [made] on the griddle, [it shall be] of fine flour, unleavened, mixed with oil;

Leviticus 2:6 you shall break it into bits and pour oil on it; it is a grain offering.

Leviticus 2:7 ‘Now if your offering is a grain offering [made] in a pan, it shall be made of fine flour with oil.

Leviticus 2:8 ‘When you bring in the grain offering which is made of these things to the LORD, it shall be presented to the priest and he shall bring it to the altar.

Leviticus 2:9 ‘The priest then shall take up from the grain offering its memorial portion, and shall offer [it] up in smoke on the altar [as] an offering by fire of a soothing aroma to the LORD.

Leviticus 2:10 ‘The remainder of the grain offering belongs to Aaron and his sons: a thing most holy of the offerings to the LORD by fire.

Leviticus 2:11 ‘No grain offering, which you bring to the LORD, shall be made with leaven, for you shall not offer up in smoke any leaven or any honey as an offering by fire to the LORD.

Leviticus 2:12 ‘As an offering of first fruits you shall bring them to the LORD, but they shall not ascend for a soothing aroma on the altar.

Leviticus 2:13 ‘Every grain offering of yours, moreover, you shall season with salt, so that the salt of the covenant of your God shall not be lacking from your grain offering; with all your offerings you shall offer salt.

Leviticus 2:14 ‘Also if you bring a grain offering of early ripened things to the LORD, you shall bring fresh heads of grain roasted in the fire, grits of new growth, for the grain offering of your early ripened things.

Leviticus 2:15 ‘You shall then put oil on it and lay incense on it; it is a grain offering.

Leviticus 2:16 ‘The priest shall offer up in smoke its memorial portion, part of its grits and its oil with all its incense as an offering by fire to the LORD.

Leviticus 3:1 ‘Now if his offering is a sacrifice of peace offerings, if he is going to offer out of the herd, whether male or female, he shall offer it without defect before the LORD.

Leviticus 3:2 ‘He shall lay his hand on the head of his offering and slay it at the doorway of the tent of meeting, and Aaron’s sons the priests shall sprinkle the blood around on the altar.

Leviticus 3:3 ‘From the sacrifice of the peace offerings he shall present an offering by fire to the LORD, the fat that covers the entrails and all the fat that is on the entrails,

Leviticus 3:4 and the two kidneys with the fat that is on them, which is on the loins, and the lobe of the liver, which he shall remove with the kidneys.

Leviticus 3:5 ‘Then Aaron’s sons shall offer [it] up in smoke on the altar on the burnt offering, which is on the wood that is on the fire; it is an offering by fire of a soothing aroma to the LORD.

Leviticus 3:6 ‘But if his offering for a sacrifice of peace offerings to the LORD is from the flock, he shall offer it, male or female, without defect.

Leviticus 3:7 ‘If he is going to offer a lamb for his offering, then he shall offer it before the LORD,

Leviticus 3:8 and he shall lay his hand on the head of his offering and slay it before the tent of meeting, and Aaron’s sons shall sprinkle its blood around on the altar.

Leviticus 3:9 ‘From the sacrifice of peace offerings he shall bring as an offering by fire to the LORD, its fat, the entire fat tail which he shall remove close to the backbone, and the fat that covers the entrails and all the fat that is on the entrails,

Leviticus 3:10 and the two kidneys with the fat that is on them, which is on the loins, and the lobe of the liver, which he shall remove with the kidneys.

Leviticus 3:11 'Then the priest shall offer [it] up in smoke on the altar [as] food, an offering by fire to the LORD.

Leviticus 3:12 'Moreover, if his offering is a goat, then he shall offer it before the LORD,

Leviticus 3:13 and he shall lay his hand on its head and slay it before the tent of meeting, and the sons of Aaron shall sprinkle its blood around on the altar.

Leviticus 3:14 'From it he shall present his offering as an offering by fire to the LORD, the fat that covers the entrails and all the fat that is on the entrails,

Leviticus 3:15 and the two kidneys with the fat that is on them, which is on the loins, and the lobe of the liver, which he shall remove with the kidneys.

Leviticus 3:16 'The priest shall offer them up in smoke on the altar [as] food, an offering by fire for a soothing aroma; all fat is the LORD'S.

Leviticus 3:17 'It is a perpetual statute throughout your generations in all your dwellings: you shall not eat any fat or any blood.'"

Leviticus 4:1 Then the LORD spoke to Moses, saying,

Leviticus 4:2 "Speak to the sons of Israel, saying, 'If a person sins unintentionally in any of the things which the LORD has commanded not to be done, and commits any of them,

Leviticus 4:3 if the anointed priest sins so as to bring guilt on the people, then let him offer to the LORD a bull without defect as a sin offering for the sin he has committed.

Leviticus 4:4 'He shall bring the bull to the doorway of the tent of meeting before the LORD, and he shall lay his hand on the head of the bull and slay the bull before the LORD.

Leviticus 4:5 'Then the anointed priest is to take some of the blood of the bull and bring it to the tent of meeting,

Leviticus 4:6 and the priest shall dip his finger in the blood and sprinkle some of the blood seven times before the LORD, in front of the veil of the sanctuary.

Leviticus 4:7 'The priest shall also put some of the blood on the horns of the altar of fragrant incense which is before the LORD in the tent of meeting; and all the blood of the bull he shall pour out at the base of the altar of burnt offering which is at the doorway of the tent of meeting.

Leviticus 4:8 'He shall remove from it all the fat of the bull of the sin offering: the fat that covers the entrails, and all the fat which is on the entrails,

Leviticus 4:9 and the two kidneys with the fat that is on them, which is on the loins, and the lobe of the liver, which he shall remove with the kidneys

Leviticus 4:10 (just as it is removed from the ox of the sacrifice of peace offerings), and the priest is to offer them up in smoke on the altar of burnt offering.

Leviticus 4:11 'But the hide of the bull and all its flesh with its head and its legs and its entrails and its refuse,

Leviticus 4:12 that is, all [the rest of] the bull, he is to bring out to a clean place outside the camp where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out it shall be burned.

Leviticus 4:13 'Now if the whole congregation of Israel commits error and the matter escapes the notice of the assembly, and they commit any of the things which the LORD has commanded not to be done, and they become guilty;

Leviticus 4:14 when the sin which they have committed becomes known, then the assembly shall offer a bull of the herd for a sin offering and bring it before the tent of meeting.

Leviticus 4:15 'Then the elders of the congregation shall lay their hands on the head of the bull before the LORD, and the bull shall be slain before the LORD.

Leviticus 4:16 'Then the anointed priest is to bring some of the blood of the bull to the tent of meeting;

Leviticus 4:17 and the priest shall dip his finger in the blood and sprinkle [it] seven times before the LORD, in front of the veil.

Leviticus 4:18 'He shall put some of the blood on the horns of the altar which is before the LORD in the tent of meeting; and all the blood he shall pour out at the base of the altar of burnt offering which is at the doorway of the tent of meeting.

Leviticus 4:19 'He shall remove all its fat from it and offer it up in smoke on the altar.

Leviticus 4:20 'He shall also do with the bull just as he did with the bull of the sin offering; thus he shall do with it. So the priest shall make atonement for them, and they will be forgiven.

Leviticus 4:21 'Then he is to bring out the bull to [a place] outside the camp and burn it as he burned the first bull; it is the sin offering for the assembly.

Leviticus 4:22 'When a leader sins and unintentionally does any one of all the things which the LORD his God has commanded not to be done, and he becomes guilty, Leviticus 4:23 if his sin which he has committed is made known to him, he shall bring for his offering a goat, a male without defect.

Leviticus 4:24 ‘He shall lay his hand on the head of the male goat and slay it in the place where they slay the burnt offering before the LORD; it is a sin offering.

Leviticus 4:25 ‘Then the priest is to take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering; and [the rest of] its blood he shall pour out at the base of the altar of burnt offering.

Leviticus 4:26 ‘All its fat he shall offer up in smoke on the altar as [in the case of] the fat of the sacrifice of peace offerings. Thus the priest shall make atonement for him in regard to his sin, and he will be forgiven.

Leviticus 4:27 ‘Now if anyone of the common people sins unintentionally in doing any of the things which the LORD has commanded not to be done, and becomes guilty,

Leviticus 4:28 if his sin which he has committed is made known to him, then he shall bring for his offering a goat, a female without defect, for his sin which he has committed.

Leviticus 4:29 ‘He shall lay his hand on the head of the sin offering and slay the sin offering at the place of the burnt offering.

Leviticus 4:30 ‘The priest shall take some of its blood with his finger and put it on the horns of the altar of burnt offering; and all [the rest of] its blood he shall pour out at the base of the altar.

Leviticus 4:31 ‘Then he shall remove all its fat, just as the fat was removed from the sacrifice of peace offerings; and the priest shall offer it up in smoke on the altar for a soothing aroma to the LORD. Thus the priest shall make atonement for him, and he will be forgiven.

Leviticus 4:32 ‘But if he brings a lamb as his offering for a sin offering, he shall bring it, a female without defect.

Leviticus 4:33 ‘He shall lay his hand on the head of the sin offering and slay it for a sin offering in the place where they slay the burnt offering.

Leviticus 4:34 ‘The priest is to take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering, and all [the rest of] its blood he shall pour out at the base of the altar.

Leviticus 4:35 ‘Then he shall remove all its fat, just as the fat of the lamb is removed from the sacrifice of the peace offerings, and the priest shall offer them up in smoke on the altar, on the offerings by fire to the LORD. Thus the priest shall make atonement for him in regard to his sin which he has committed, and he will be forgiven.

Leviticus 5:1 'Now if a person sins after he hears a public adjuration [to testify] when he is a witness, whether he has seen or [otherwise] known, if he does not tell [it], then he will bear his guilt.

Leviticus 5:2 'Or if a person touches any unclean thing, whether a carcass of an unclean beast or the carcass of unclean cattle or a carcass of unclean swarming things, though it is hidden from him and he is unclean, then he will be guilty.

Leviticus 5:3 'Or if he touches human uncleanness, of whatever [sort] his uncleanness [may] be with which he becomes unclean, and it is hidden from him, and then he comes to know [it], he will be guilty.

Leviticus 5:4 'Or if a person swears thoughtlessly with his lips to do evil or to do good, in whatever matter a man may speak thoughtlessly with an oath, and it is hidden from him, and then he comes to know [it], he will be guilty in one of these.

Leviticus 5:5 'So it shall be when he becomes guilty in one of these, that he shall confess that in which he has sinned.

Leviticus 5:6 'He shall also bring his guilt offering to the LORD for his sin which he has committed, a female from the flock, a lamb or a goat as a sin offering. So the priest shall make atonement on his behalf for his sin.

Leviticus 5:7 'But if he cannot afford a lamb, then he shall bring to the LORD his guilt offering for that in which he has sinned, two turtledoves or two young pigeons, one for a sin offering and the other for a burnt offering.

Leviticus 5:8 'He shall bring them to the priest, who shall offer first that which is for the sin offering and shall nip its head at the front of its neck, but he shall not sever [it].

Leviticus 5:9 'He shall also sprinkle some of the blood of the sin offering on the side of the altar, while the rest of the blood shall be drained out at the base of the altar: it is a sin offering.

Leviticus 5:10 'The second he shall then prepare as a burnt offering according to the ordinance. So the priest shall make atonement on his behalf for his sin which he has committed, and it will be forgiven him.

Leviticus 5:11 'But if his means are insufficient for two turtledoves or two young pigeons, then for his offering for that which he has sinned, he shall bring the tenth of an ephah of fine flour for a sin offering; he shall not put oil on it or place incense on it, for it is a sin offering.

Leviticus 5:12 'He shall bring it to the priest, and the priest shall take his handful of it as its memorial portion and offer [it] up in smoke on the altar, with the offerings of the LORD by fire: it is a sin offering.

Leviticus 5:13 'So the priest shall make atonement for him concerning his sin which he has committed from one of these, and it will be forgiven him; then [the rest] shall become the priest’s, like the grain offering.’“

Leviticus 5:14 Then the LORD spoke to Moses, saying,

Leviticus 5:15 “If a person acts unfaithfully and sins unintentionally against the LORD’S holy things, then he shall bring his guilt offering to the LORD: a ram without defect from the flock, according to your valuation in silver by shekels, in [terms of] the shekel of the sanctuary, for a guilt offering.

Leviticus 5:16 “He shall make restitution for that which he has sinned against the holy thing, and shall add to it a fifth part of it and give it to the priest. The priest shall then make atonement for him with the ram of the guilt offering, and it will be forgiven him.

Leviticus 5:17 “Now if a person sins and does any of the things which the LORD has commanded not to be done, though he was unaware, still he is guilty and shall bear his punishment.

Leviticus 5:18 “He is then to bring to the priest a ram without defect from the flock, according to your valuation, for a guilt offering. So the priest shall make atonement for him concerning his error in which he sinned unintentionally and did not know [it], and it will be forgiven him.

Leviticus 5:19 “It is a guilt offering; he was certainly guilty before the LORD.”

Leviticus 6:1 Then the LORD spoke to Moses, saying,

Leviticus 6:2 “When a person sins and acts unfaithfully against the LORD, and deceives his companion in regard to a deposit or a security entrusted [to him], or through robbery, or [if] he has extorted from his companion,

Leviticus 6:3 or has found what was lost and lied about it and sworn falsely, so that he sins in regard to any one of the things a man may do;

Leviticus 6:4 then it shall be, when he sins and becomes guilty, that he shall restore what he took by robbery or what he got by extortion, or the deposit which was entrusted to him or the lost thing which he found,

Leviticus 6:5 or anything about which he swore falsely; he shall make restitution for it in full and add to it one-fifth more. He shall give it to the one to whom it belongs on the day [he presents] his guilt offering.

Leviticus 6:6 “Then he shall bring to the priest his guilt offering to the LORD, a ram without defect from the flock, according to your valuation, for a guilt offering,

Leviticus 6:7 and the priest shall make atonement for him before the LORD, and he will be forgiven for any one of the things which he may have done to incur guilt.”

Leviticus 6:8 Then the LORD spoke to Moses, saying, Leviticus 6:9 “Command Aaron and his sons, saying, ‘This is the law for the burnt offering: the burnt offering itself [shall remain] on the hearth on the altar all night until the morning, and the fire on the altar is to be kept burning on it.

Leviticus 6:10 ‘The priest is to put on his linen robe, and he shall put on undergarments next to his flesh; and he shall take up the ashes [to] which the fire reduces the burnt offering on the altar and place them beside the altar.

Leviticus 6:11 ‘Then he shall take off his garments and put on other garments, and carry the ashes outside the camp to a clean place.

Leviticus 6:12 ‘The fire on the altar shall be kept burning on it. It shall not go out, but the priest shall burn wood on it every morning; and he shall lay out the burnt offering on it, and offer up in smoke the fat portions of the peace offerings on it.

Leviticus 6:13 ‘Fire shall be kept burning continually on the altar; it is not to go out.

Leviticus 6:14 ‘Now this is the law of the grain offering: the sons of Aaron shall present it before the LORD in front of the altar.

Leviticus 6:15 ‘Then one [of them] shall lift up from it a handful of the fine flour of the grain offering, with its oil and all the incense that is on the grain offering, and he shall offer [it] up in smoke on the altar, a soothing aroma, as its memorial offering to the LORD.

Leviticus 6:16 ‘What is left of it Aaron and his sons are to eat. It shall be eaten as unleavened cakes in a holy place; they are to eat it in the court of the tent of meeting.

Leviticus 6:17 ‘It shall not be baked with leaven. I have given it as their share from My offerings by fire; it is most holy, like the sin offering and the guilt offering.

Leviticus 6:18 ‘Every male among the sons of Aaron may eat it; it is a permanent ordinance throughout your generations, from the offerings by fire to the LORD. Whoever touches them will become consecrated.’“

Leviticus 6:19 Then the LORD spoke to Moses, saying,

Leviticus 6:20 “This is the offering which Aaron and his sons are to present to the LORD on the day when he is anointed; the tenth of an ephah of fine flour as a regular grain offering, half of it in the morning and half of it in the evening.

Leviticus 6:21 “It shall be prepared with oil on a griddle. When it is [well] stirred, you shall bring it. You shall present the grain offering in baked pieces as a soothing aroma to the LORD.

Leviticus 6:22 “The anointed priest who will be in his place among his sons shall offer it. By a permanent ordinance it shall be entirely offered up in smoke to the LORD.

Leviticus 6:23 “So every grain offering of the priest shall be burned entirely. It shall not be eaten.”

Leviticus 6:24 Then the LORD spoke to Moses, saying,

Leviticus 6:25 “Speak to Aaron and to his sons, saying, ‘This is the law of the sin offering: in the place where the burnt offering is slain the sin offering shall be slain before the LORD; it is most holy.

Leviticus 6:26 ‘The priest who offers it for sin shall eat it. It shall be eaten in a holy place, in the court of the tent of meeting.

Leviticus 6:27 ‘Anyone who touches its flesh will become consecrated; and when any of its blood splashes on a garment, in a holy place you shall wash what was splashed on.

Leviticus 6:28 ‘Also the earthenware vessel in which it was boiled shall be broken; and if it was boiled in a bronze vessel, then it shall be scoured and rinsed in water.

Leviticus 6:29 ‘Every male among the priests may eat of it; it is most holy.

Leviticus 6:30 ‘But no sin offering of which any of the blood is brought into the tent of meeting to make atonement in the holy place shall be eaten; it shall be burned with fire.

Leviticus 7:1 ‘Now this is the law of the guilt offering; it is most holy.

Leviticus 7:2 ‘In the place where they slay the burnt offering they are to slay the guilt offering, and he shall sprinkle its blood around on the altar.

Leviticus 7:3 ‘Then he shall offer from it all its fat: the fat tail and the fat that covers the entrails,

Leviticus 7:4 and the two kidneys with the fat that is on them, which is on the loins, and the lobe on the liver he shall remove with the kidneys.

Leviticus 7:5 ‘The priest shall offer them up in smoke on the altar as an offering by fire to the LORD; it is a guilt offering.

Leviticus 7:6 ‘Every male among the priests may eat of it. It shall be eaten in a holy place; it is most holy.

Leviticus 7:7 ‘The guilt offering is like the sin offering, there is one law for them; the priest who makes atonement with it shall have it.

Leviticus 7:8 ‘Also the priest who presents any man’s burnt offering, that priest shall have for himself the skin of the burnt offering which he has presented.

Leviticus 7:9 ‘Likewise, every grain offering that is baked in the oven and everything prepared in a pan or on a griddle shall belong to the priest who presents it.

Leviticus 7:10 ‘Every grain offering, mixed with oil or dry, shall belong to all the sons of Aaron, to all alike.

Leviticus 7:11 ‘Now this is the law of the sacrifice of peace offerings which shall be presented to the LORD.

Leviticus 7:12 ‘If he offers it by way of thanksgiving, then along with the sacrifice of thanksgiving he shall offer unleavened cakes mixed with oil, and unleavened wafers spread with oil, and cakes [of well] stirred fine flour mixed with oil.

Leviticus 7:13 ‘With the sacrifice of his peace offerings for thanksgiving, he shall present his offering with cakes of leavened bread.

Leviticus 7:14 ‘Of this he shall present one of every offering as a contribution to the LORD; it shall belong to the priest who sprinkles the blood of the peace offerings.

Leviticus 7:15 ‘Now [as for] the flesh of the sacrifice of his thanksgiving peace offerings, it shall be eaten on the day of his offering; he shall not leave any of it over until morning.

Leviticus 7:16 ‘But if the sacrifice of his offering is a votive or a freewill offering, it shall be eaten on the day that he offers his sacrifice, and on the next day what is left of it may be eaten;

Leviticus 7:17 but what is left over from the flesh of the sacrifice on the third day shall be burned with fire.

Leviticus 7:18 ‘So if any of the flesh of the sacrifice of his peace offerings should [ever] be eaten on the third day, he who offers it will not be accepted, [and] it will not be reckoned to his [benefit]. It shall be an offensive thing, and the person who eats of it will bear his [own] iniquity.

Leviticus 7:19 ‘Also the flesh that touches anything unclean shall not be eaten; it shall be burned with fire. As for [other] flesh, anyone who is clean may eat [such] flesh.

Leviticus 7:20 ‘But the person who eats the flesh of the sacrifice of peace offerings which belong to the LORD, in his uncleanness, that person shall be cut off from his people.

Leviticus 7:21 ‘When anyone touches anything unclean, whether human uncleanness, or an unclean animal, or any unclean detestable thing, and eats of the flesh of the sacrifice of peace offerings which belong to the LORD, that person shall be cut off from his people.’“

Leviticus 7:22 Then the LORD spoke to Moses, saying,

Leviticus 7:23 “Speak to the sons of Israel, saying, ‘You shall not eat any fat [from] an ox, a sheep or a goat.

Leviticus 7:24 ‘Also the fat of [an animal] which dies and the fat of an animal torn [by beasts] may be put to any other use, but you must certainly not eat it.

Leviticus 7:25 ‘For whoever eats the fat of the animal from which an offering by fire is offered to the LORD, even the person who eats shall be cut off from his people.

Leviticus 7:26 ‘You are not to eat any blood, either of bird or animal, in any of your dwellings.

Leviticus 7:27 ‘Any person who eats any blood, even that person shall be cut off from his people.’“

Leviticus 7:28 Then the LORD spoke to Moses, saying,

Leviticus 7:29 “Speak to the sons of Israel, saying, ‘He who offers the sacrifice of his peace offerings to the LORD shall bring his offering to the LORD from the sacrifice of his peace offerings.

Leviticus 7:30 ‘His own hands are to bring offerings by fire to the LORD. He shall bring the fat with the breast, that the breast may be presented as a wave offering before the LORD.

Leviticus 7:31 ‘The priest shall offer up the fat in smoke on the altar, but the breast shall belong to Aaron and his sons.

Leviticus 7:32 ‘You shall give the right thigh to the priest as a contribution from the sacrifices of your peace offerings.

Leviticus 7:33 ‘The one among the sons of Aaron who offers the blood of the peace offerings and the fat, the right thigh shall be his as [his] portion.

Leviticus 7:34 ‘For I have taken the breast of the wave offering and the thigh of the contribution from the sons of Israel from the sacrifices of their peace offerings, and have given them to Aaron the priest and to his sons as [their] due forever from the sons of Israel.

Leviticus 7:35 ‘This is that which is consecrated to Aaron and that which is consecrated to his sons from the offerings by fire to the LORD, in that day when he presented them to serve as priests to the LORD.

Leviticus 7:36 ‘These the LORD had commanded to be given them from the sons of Israel in the day that He anointed them. It is [their] due forever throughout their generations.’“

Leviticus 7:37 This is the law of the burnt offering, the grain offering and the sin offering and the guilt offering and the ordination offering and the sacrifice of peace offerings,

Leviticus 7:38 which the LORD commanded Moses at Mount Sinai in the day that He commanded the sons of Israel to present their offerings to the LORD in the wilderness of Sinai.

Leviticus 8:1 Then the LORD spoke to Moses, saying,

Leviticus 8:2 “Take Aaron and his sons with him, and the garments and the anointing oil and the bull of the sin offering, and the two rams and the basket of unleavened bread,

Leviticus 8:3 and assemble all the congregation at the doorway of the tent of meeting.”

Leviticus 8:4 So Moses did just as the LORD commanded him. When the congregation was assembled at the doorway of the tent of meeting, Leviticus 8:5 Moses said to the congregation, “This is the thing which the LORD has commanded to do.”

Leviticus 8:6 Then Moses had Aaron and his sons come near and washed them with water.

Leviticus 8:7 He put the tunic on him and girded him with the sash, and clothed him with the robe and put the ephod on him; and he girded him with the artistic band of the ephod, with which he tied [it] to him.

Leviticus 8:8 He then placed the breastpiece on him, and in the breastpiece he put the Urim and the Thummim.

Leviticus 8:9 He also placed the turban on his head, and on the turban, at its front, he placed the golden plate, the holy crown, just as the LORD had commanded Moses.

Leviticus 8:10 Moses then took the anointing oil and anointed the tabernacle and all that was in it, and consecrated them.

Leviticus 8:11 He sprinkled some of it on the altar seven times and anointed the altar and all its utensils, and the basin and its stand, to consecrate them.

Leviticus 8:12 Then he poured some of the anointing oil on Aaron’s head and anointed him, to consecrate him.

Leviticus 8:13 Next Moses had Aaron’s sons come near and clothed them with tunics, and girded them with sashes and bound caps on them, just as the LORD had commanded Moses.

Leviticus 8:14 Then he brought the bull of the sin offering, and Aaron and his sons laid their hands on the head of the bull of the sin offering.

Leviticus 8:15 Next Moses slaughtered [it] and took the blood and with his finger put [some of it] around on the horns of the altar, and purified the altar. Then he poured out [the rest of] the blood at the base of the altar and consecrated it, to make atonement for it.

Leviticus 8:16 He also took all the fat that was on the entrails and the lobe of the liver, and the two kidneys and their fat; and Moses offered it up in smoke on the altar.

Leviticus 8:17 But the bull and its hide and its flesh and its refuse he burned in the fire outside the camp, just as the LORD had commanded Moses.

Leviticus 8:18 Then he presented the ram of the burnt offering, and Aaron and his sons laid their hands on the head of the ram.

Leviticus 8:19 Moses slaughtered [it] and sprinkled the blood around on the altar.

Leviticus 8:20 When he had cut the ram into its pieces, Moses offered up the head and the pieces and the suet in smoke.

Leviticus 8:21 After he had washed the entrails and the legs with water, Moses offered up the whole ram in smoke on the altar. It was a burnt offering for a soothing aroma; it was an offering by fire to the LORD, just as the LORD had commanded Moses.

Leviticus 8:22 Then he presented the second ram, the ram of ordination, and Aaron and his sons laid their hands on the head of the ram.

Leviticus 8:23 Moses slaughtered [it] and took some of its blood and put it on the lobe of Aaron's right ear, and on the thumb of his right hand and on the big toe of his right foot.

Leviticus 8:24 He also had Aaron's sons come near; and Moses put some of the blood on the lobe of their right ear, and on the thumb of their right hand and on the big toe of their right foot. Moses then sprinkled [the rest of] the blood around on the altar.

Leviticus 8:25 He took the fat, and the fat tail, and all the fat that was on the entrails, and the lobe of the liver and the two kidneys and their fat and the right thigh.

Leviticus 8:26 From the basket of unleavened bread that was before the LORD, he took one unleavened cake and one cake of bread [mixed with] oil and one wafer, and placed [them] on the portions of fat and on the right thigh.

Leviticus 8:27 He then put all [these] on the hands of Aaron and on the hands of his sons and presented them as a wave offering before the LORD.

Leviticus 8:28 Then Moses took them from their hands and offered them up in smoke on the altar with the burnt offering. They were an ordination offering for a soothing aroma; it was an offering by fire to the LORD.

Leviticus 8:29 Moses also took the breast and presented it for a wave offering before the LORD; it was Moses' portion of the ram of ordination, just as the LORD had commanded Moses.

Leviticus 8:30 So Moses took some of the anointing oil and some of the blood which was on the altar and sprinkled it on Aaron, on his garments, on his sons, and on the garments of his sons with him; and he consecrated Aaron, his garments, and his sons, and the garments of his sons with him.

Leviticus 8:31 Then Moses said to Aaron and to his sons, "Boil the flesh at the doorway of the tent of meeting, and eat it there together with the bread which is in the basket of the ordination offering, just as I commanded, saying, 'Aaron and his sons shall eat it.'

Leviticus 8:32 "The remainder of the flesh and of the bread you shall burn in the fire.

Leviticus 8:33 “You shall not go outside the doorway of the tent of meeting for seven days, until the day that the period of your ordination is fulfilled; for he will ordain you through seven days.

Leviticus 8:34 “The LORD has commanded to do as has been done this day, to make atonement on your behalf.

Leviticus 8:35 “At the doorway of the tent of meeting, moreover, you shall remain day and night for seven days and keep the charge of the LORD, so that you will not die, for so I have been commanded.”

Leviticus 8:36 Thus Aaron and his sons did all the things which the LORD had commanded through Moses.

Leviticus 9:1 Now it came about on the eighth day that Moses called Aaron and his sons and the elders of Israel;

Leviticus 9:2 and he said to Aaron, “Take for yourself a calf, a bull, for a sin offering and a ram for a burnt offering, [both] without defect, and offer [them] before the LORD.

Leviticus 9:3 “Then to the sons of Israel you shall speak, saying, ‘Take a male goat for a sin offering, and a calf and a lamb, both one year old, without defect, for a burnt offering,

Leviticus 9:4 and an ox and a ram for peace offerings, to sacrifice before the LORD, and a grain offering mixed with oil; for today the LORD will appear to you.’“

Leviticus 9:5 So they took what Moses had commanded to the front of the tent of meeting, and the whole congregation came near and stood before the LORD.

Leviticus 9:6 Moses said, “This is the thing which the LORD has commanded you to do, that the glory of the LORD may appear to you.”

Leviticus 9:7 Moses then said to Aaron, “Come near to the altar and offer your sin offering and your burnt offering, that you may make atonement for yourself and for the people; then make the offering for the people, that you may make atonement for them, just as the LORD has commanded.”

Leviticus 9:8 So Aaron came near to the altar and slaughtered the calf of the sin offering which was for himself.

Leviticus 9:9 Aaron’s sons presented the blood to him; and he dipped his finger in the blood and put [some] on the horns of the altar, and poured out [the rest of] the blood at the base of the altar.

Leviticus 9:10 The fat and the kidneys and the lobe of the liver of the sin offering, he then offered up in smoke on the altar just as the LORD had commanded Moses.

Leviticus 9:11 The flesh and the skin, however, he burned with fire outside the camp.

Leviticus 9:12 Then he slaughtered the burnt offering; and Aaron's sons handed the blood to him and he sprinkled it around on the altar.

Leviticus 9:13 They handed the burnt offering to him in pieces, with the head, and he offered [them] up in smoke on the altar.

Leviticus 9:14 He also washed the entrails and the legs, and offered [them] up in smoke with the burnt offering on the altar.

Leviticus 9:15 Then he presented the people's offering, and took the goat of the sin offering which was for the people, and slaughtered it and offered it for sin, like the first.

Leviticus 9:16 He also presented the burnt offering, and offered it according to the ordinance.

Leviticus 9:17 Next he presented the grain offering, and filled his hand with some of it and offered [it] up in smoke on the altar, besides the burnt offering of the morning.

Leviticus 9:18 Then he slaughtered the ox and the ram, the sacrifice of peace offerings which was for the people; and Aaron's sons handed the blood to him and he sprinkled it around on the altar.

Leviticus 9:19 As for the portions of fat from the ox and from the ram, the fat tail, and the [fat] covering, and the kidneys and the lobe of the liver,

Leviticus 9:20 they now placed the portions of fat on the breasts; and he offered them up in smoke on the altar.

Leviticus 9:21 But the breasts and the right thigh Aaron presented as a wave offering before the LORD, just as Moses had commanded.

Leviticus 9:22 Then Aaron lifted up his hands toward the people and blessed them, and he stepped down after making the sin offering and the burnt offering and the peace offerings.

Leviticus 9:23 Moses and Aaron went into the tent of meeting. When they came out and blessed the people, the glory of the LORD appeared to all the people.

Leviticus 9:24 Then fire came out from before the LORD and consumed the burnt offering and the portions of fat on the altar; and when all the people saw [it], they shouted and fell on their faces.

Leviticus 10:1 Now Nadab and Abihu, the sons of Aaron, took their respective firepans, and after putting fire in them, placed incense on it and offered strange fire before the LORD, which He had not commanded them.

Leviticus 10:2 And fire came out from the presence of the LORD and consumed them, and they died before the LORD.

Leviticus 10:3 Then Moses said to Aaron, "It is what the LORD spoke, saying, 'By those who come near Me I will be treated as holy, And before all the people I will be honored.'" So Aaron, therefore, kept silent.

Leviticus 10:4 Moses called also to Mishael and Elzaphan, the sons of Aaron's uncle Uzziel, and said to them, "Come forward, carry your relatives away from the front of the sanctuary to the outside of the camp."

Leviticus 10:5 So they came forward and carried them still in their tunics to the outside of the camp, as Moses had said.

Leviticus 10:6 Then Moses said to Aaron and to his sons Eleazar and Ithamar, "Do not uncover your heads nor tear your clothes, so that you will not die and that He will not become wrathful against all the congregation. But your kinsmen, the whole house of Israel, shall bewail the burning which the LORD has brought about.

Leviticus 10:7 "You shall not even go out from the doorway of the tent of meeting, or you will die; for the LORD'S anointing oil is upon you." So they did according to the word of Moses.

Leviticus 10:8 The LORD then spoke to Aaron, saying,

Leviticus 10:9 "Do not drink wine or strong drink, neither you nor your sons with you, when you come into the tent of meeting, so that you will not die— it is a perpetual statute throughout your generations—

Leviticus 10:10 and so as to make a distinction between the holy and the profane, and between the unclean and the clean,

Leviticus 10:11 and so as to teach the sons of Israel all the statutes which the LORD has spoken to them through Moses."

Leviticus 10:12 Then Moses spoke to Aaron, and to his surviving sons, Eleazar and Ithamar, "Take the grain offering that is left over from the LORD'S offerings by fire and eat it unleavened beside the altar, for it is most holy.

Leviticus 10:13 "You shall eat it, moreover, in a holy place, because it is your due and your sons' due out of the LORD'S offerings by fire; for thus I have been commanded.

Leviticus 10:14 "The breast of the wave offering, however, and the thigh of the offering you may eat in a clean place, you and your sons and your daughters with you; for they have been given as your due and your sons' due out of the sacrifices of the peace offerings of the sons of Israel.

Leviticus 10:15 "The thigh offered by lifting up and the breast offered by waving they shall bring along with the offerings by fire of the portions of fat, to present as a wave offering before the LORD; so it shall be a thing perpetually due you and your sons with you, just as the LORD has commanded."

Leviticus 10:16 But Moses searched carefully for the goat of the sin offering, and behold, it had been burned up! So he was angry with Aaron's surviving sons Eleazar and Ithamar, saying, Leviticus 10:17 “Why did you not eat the sin offering at the holy place? For it is most holy, and He gave it to you to bear away the guilt of the congregation, to make atonement for them before the LORD.

Leviticus 10:18 “Behold, since its blood had not been brought inside, into the sanctuary, you should certainly have eaten it in the sanctuary, just as I commanded.”

Leviticus 10:19 But Aaron spoke to Moses, “Behold, this very day they presented their sin offering and their burnt offering before the LORD. When things like these happened to me, if I had eaten a sin offering today, would it have been good in the sight of the LORD?”

Leviticus 10:20 When Moses heard [that], it seemed good in his sight.

Leviticus 11:1 The LORD spoke again to Moses and to Aaron, saying to them,

Leviticus 11:2 “Speak to the sons of Israel, saying, ‘These are the creatures which you may eat from all the animals that are on the earth.

Leviticus 11:3 ‘Whatever divides a hoof, thus making split hoofs, [and] chews the cud, among the animals, that you may eat.

Leviticus 11:4 ‘Nevertheless, you are not to eat of these, among those which chew the cud, or among those which divide the hoof: the camel, for though it chews cud, it does not divide the hoof, it is unclean to you.

Leviticus 11:5 ‘Likewise, the shaphan, for though it chews cud, it does not divide the hoof, it is unclean to you;

Leviticus 11:6 the rabbit also, for though it chews cud, it does not divide the hoof, it is unclean to you;

Leviticus 11:7 and the pig, for though it divides the hoof, thus making a split hoof, it does not chew cud, it is unclean to you.

Leviticus 11:8 ‘You shall not eat of their flesh nor touch their carcasses; they are unclean to you.

Leviticus 11:9 ‘These you may eat, whatever is in the water: all that have fins and scales, those in the water, in the seas or in the rivers, you may eat.

Leviticus 11:10 ‘But whatever is in the seas and in the rivers that does not have fins and scales among all the teeming life of the water, and among all the living creatures that are in the water, they are detestable things to you,

Leviticus 11:11 and they shall be abhorrent to you; you may not eat of their flesh, and their carcasses you shall detest.

Leviticus 11:12 ‘Whatever in the water does not have fins and scales is abhorrent to you.

Leviticus 11:13 'These, moreover, you shall detest among the birds; they are abhorrent, not to be eaten: the eagle and the vulture and the buzzard,

Leviticus 11:14 and the kite and the falcon in its kind,

Leviticus 11:15 every raven in its kind,

Leviticus 11:16 and the ostrich and the owl and the sea gull and the hawk in its kind,

Leviticus 11:17 and the little owl and the cormorant and the great owl,

Leviticus 11:18 and the white owl and the pelican and the carrion vulture,

Leviticus 11:19 and the stork, the heron in its kinds, and the hoopoe, and the bat.

Leviticus 11:20 'All the winged insects that walk on [all] fours are detestable to you.

Leviticus 11:21 'Yet these you may eat among all the winged insects which walk on [all] fours: those which have above their feet jointed legs with which to jump on the earth.

Leviticus 11:22 'These of them you may eat: the locust in its kinds, and the devastating locust in its kinds, and the cricket in its kinds, and the grasshopper in its kinds.

Leviticus 11:23 'But all other winged insects which are four-footed are detestable to you.

Leviticus 11:24 'By these, moreover, you will be made unclean: whoever touches their carcasses becomes unclean until evening,

Leviticus 11:25 and whoever picks up any of their carcasses shall wash his clothes and be unclean until evening.

Leviticus 11:26 'Concerning all the animals which divide the hoof but do not make a split [hoof], or which do not chew cud, they are unclean to you: whoever touches them becomes unclean.

Leviticus 11:27 'Also whatever walks on its paws, among all the creatures that walk on [all] fours, are unclean to you; whoever touches their carcasses becomes unclean until evening,

Leviticus 11:28 and the one who picks up their carcasses shall wash his clothes and be unclean until evening; they are unclean to you.

Leviticus 11:29 'Now these are to you the unclean among the swarming things which swarm on the earth: the mole, and the mouse, and the great lizard in its kinds,

Leviticus 11:30 and the gecko, and the crocodile, and the lizard, and the sand reptile, and the chameleon.

Leviticus 11:31 'These are to you the unclean among all the swarming things; whoever touches them when they are dead becomes unclean until evening.

Leviticus 11:32 'Also anything on which one of them may fall when they are dead becomes unclean, including any wooden article, or clothing, or a skin, or a sack— any article of which use is made— it shall be put in the water and be unclean until evening, then it becomes clean.

Leviticus 11:33 'As for any earthenware vessel into which one of them may fall, whatever is in it becomes unclean and you shall break the vessel.

Leviticus 11:34 'Any of the food which may be eaten, on which water comes, shall become unclean, and any liquid which may be drunk in every vessel shall become unclean.

Leviticus 11:35 'Everything, moreover, on which part of their carcass may fall becomes unclean; an oven or a stove shall be smashed; they are unclean and shall continue as unclean to you.

Leviticus 11:36 'Nevertheless a spring or a cistern collecting water shall be clean, though the one who touches their carcass shall be unclean.

Leviticus 11:37 'If a part of their carcass falls on any seed for sowing which is to be sown, it is clean.

Leviticus 11:38 'Though if water is put on the seed and a part of their carcass falls on it, it is unclean to you.

Leviticus 11:39 'Also if one of the animals dies which you have for food, the one who touches its carcass becomes unclean until evening.

Leviticus 11:40 'He too, who eats some of its carcass shall wash his clothes and be unclean until evening, and the one who picks up its carcass shall wash his clothes and be unclean until evening.

Leviticus 11:41 'Now every swarming thing that swarms on the earth is detestable, not to be eaten.

Leviticus 11:42 'Whatever crawls on its belly, and whatever walks on [all] fours, whatever has many feet, in respect to every swarming thing that swarms on the earth, you shall not eat them, for they are detestable.

Leviticus 11:43 'Do not render yourselves detestable through any of the swarming things that swarm; and you shall not make yourselves unclean with them so that you become unclean.

Leviticus 11:44 'For I am the LORD your God. Consecrate yourselves therefore, and be holy, for I am holy. And you shall not make yourselves unclean with any of the swarming things that swarm on the earth.

Leviticus 11:45 'For I am the LORD who brought you up from the land of Egypt to be your God; thus you shall be holy, for I am holy.'"

Leviticus 11:46 This is the law regarding the animal and the bird, and every living thing that moves in the waters and everything that swarms on the earth,

Leviticus 11:47 to make a distinction between the unclean and the clean, and between the edible creature and the creature which is not to be eaten.

Leviticus 12:1 Then the LORD spoke to Moses, saying,

Leviticus 12:2 "Speak to the sons of Israel, saying: 'When a woman gives birth and bears a male [child], then she shall be unclean for seven days, as in the days of her menstruation she shall be unclean.

Leviticus 12:3 'On the eighth day the flesh of his foreskin shall be circumcised.

Leviticus 12:4 'Then she shall remain in the blood of [her] purification for thirty-three days; she shall not touch any consecrated thing, nor enter the sanctuary until the days of her purification are completed.

Leviticus 12:5 'But if she bears a female [child], then she shall be unclean for two weeks, as in her menstruation; and she shall remain in the blood of [her] purification for sixty-six days.

Leviticus 12:6 'When the days of her purification are completed, for a son or for a daughter, she shall bring to the priest at the doorway of the tent of meeting a one year old lamb for a burnt offering and a young pigeon or a turtledove for a sin offering.

Leviticus 12:7 'Then he shall offer it before the LORD and make atonement for her, and she shall be cleansed from the flow of her blood. This is the law for her who bears [a child, whether] a male or a female.

Leviticus 12:8 'But if she cannot afford a lamb, then she shall take two turtledoves or two young pigeons, the one for a burnt offering and the other for a sin offering; and the priest shall make atonement for her, and she will be clean.'"

Leviticus 13:1 Then the LORD spoke to Moses and to Aaron, saying,

Leviticus 13:2 "When a man has on the skin of his body a swelling or a scab or a bright spot, and it becomes an infection of leprosy on the skin of his body, then he shall be brought to Aaron the priest or to one of his sons the priests.

Leviticus 13:3 "The priest shall look at the mark on the skin of the body, and if the hair in the infection has turned white and the infection appears to be deeper than the skin of his body, it is an infection of leprosy; when the priest has looked at him, he shall pronounce him unclean.

Leviticus 13:4 "But if the bright spot is white on the skin of his body, and it does not appear to be deeper than the skin, and the hair on it has not turned white, then the priest shall isolate [him who has] the infection for seven days.

Leviticus 13:5 “The priest shall look at him on the seventh day, and if in his eyes the infection has not changed [and] the infection has not spread on the skin, then the priest shall isolate him for seven more days.

Leviticus 13:6 “The priest shall look at him again on the seventh day, and if the infection has faded and the mark has not spread on the skin, then the priest shall pronounce him clean; it is [only] a scab. And he shall wash his clothes and be clean.

Leviticus 13:7 “But if the scab spreads farther on the skin after he has shown himself to the priest for his cleansing, he shall appear again to the priest.

Leviticus 13:8 “The priest shall look, and if the scab has spread on the skin, then the priest shall pronounce him unclean; it is leprosy.

Leviticus 13:9 “When the infection of leprosy is on a man, then he shall be brought to the priest.

Leviticus 13:10 “The priest shall then look, and if there is a white swelling in the skin, and it has turned the hair white, and there is quick raw flesh in the swelling,

Leviticus 13:11 it is a chronic leprosy on the skin of his body, and the priest shall pronounce him unclean; he shall not isolate him, for he is unclean.

Leviticus 13:12 “If the leprosy breaks out farther on the skin, and the leprosy covers all the skin of [him who has] the infection from his head even to his feet, as far as the priest can see,

Leviticus 13:13 then the priest shall look, and behold, [if] the leprosy has covered all his body, he shall pronounce clean [him who has] the infection; it has all turned white [and] he is clean.

Leviticus 13:14 “But whenever raw flesh appears on him, he shall be unclean.

Leviticus 13:15 “The priest shall look at the raw flesh, and he shall pronounce him unclean; the raw flesh is unclean, it is leprosy.

Leviticus 13:16 “Or if the raw flesh turns again and is changed to white, then he shall come to the priest,

Leviticus 13:17 and the priest shall look at him, and behold, [if] the infection has turned to white, then the priest shall pronounce clean [him who has] the infection; he is clean.

Leviticus 13:18 “When the body has a boil on its skin and it is healed,

Leviticus 13:19 and in the place of the boil there is a white swelling or a reddish-white, bright spot, then it shall be shown to the priest;

Leviticus 13:20 and the priest shall look, and behold, [if] it appears to be lower than the skin, and the hair on it has turned white, then the priest shall pronounce him unclean; it is the infection of leprosy, it has broken out in the boil.

Leviticus 13:21 “But if the priest looks at it, and behold, there are no white hairs in it and it is not lower than the skin and is faded, then the priest shall isolate him for seven days;

Leviticus 13:22 and if it spreads farther on the skin, then the priest shall pronounce him unclean; it is an infection.

Leviticus 13:23 “But if the bright spot remains in its place and does not spread, it is [only] the scar of the boil; and the priest shall pronounce him clean.

Leviticus 13:24 “Or if the body sustains in its skin a burn by fire, and the raw [flesh] of the burn becomes a bright spot, reddish-white, or white,

Leviticus 13:25 then the priest shall look at it. And if the hair in the bright spot has turned white and it appears to be deeper than the skin, it is leprosy; it has broken out in the burn. Therefore, the priest shall pronounce him unclean; it is an infection of leprosy.

Leviticus 13:26 “But if the priest looks at it, and indeed, there is no white hair in the bright spot and it is no deeper than the skin, but is dim, then the priest shall isolate him for seven days;

Leviticus 13:27 and the priest shall look at him on the seventh day. If it spreads farther in the skin, then the priest shall pronounce him unclean; it is an infection of leprosy.

Leviticus 13:28 “But if the bright spot remains in its place and has not spread in the skin, but is dim, it is the swelling from the burn; and the priest shall pronounce him clean, for it is [only] the scar of the burn.

Leviticus 13:29 “Now if a man or woman has an infection on the head or on the beard,

Leviticus 13:30 then the priest shall look at the infection, and if it appears to be deeper than the skin and there is thin yellowish hair in it, then the priest shall pronounce him unclean; it is a scale, it is leprosy of the head or of the beard.

Leviticus 13:31 “But if the priest looks at the infection of the scale, and indeed, it appears to be no deeper than the skin and there is no black hair in it, then the priest shall isolate [the person] with the scaly infection for seven days.

Leviticus 13:32 “On the seventh day the priest shall look at the infection, and if the scale has not spread and no yellowish hair has grown in it, and the appearance of the scale is no deeper than the skin, Leviticus 13:33 then he shall shave himself, but he shall not shave the scale; and the priest shall isolate [the person] with the scale seven more days.

Leviticus 13:34 “Then on the seventh day the priest shall look at the scale, and if the scale has not spread in the skin and it appears to be no deeper than the skin, the priest shall pronounce him clean; and he shall wash his clothes and be clean.

Leviticus 13:35 “But if the scale spreads farther in the skin after his cleansing,

Leviticus 13:36 then the priest shall look at him, and if the scale has spread in the skin, the priest need not seek for the yellowish hair; he is unclean.

Leviticus 13:37 “If in his sight the scale has remained, however, and black hair has grown in it, the scale has healed, he is clean; and the priest shall pronounce him clean.

Leviticus 13:38 “When a man or a woman has bright spots on the skin of the body, [even] white bright spots,

Leviticus 13:39 then the priest shall look, and if the bright spots on the skin of their bodies are a faint white, it is eczema that has broken out on the skin; he is clean.

Leviticus 13:40 “Now if a man loses the hair of his head, he is bald; he is clean.

Leviticus 13:41 “If his head becomes bald at the front and sides, he is bald on the forehead; he is clean.

Leviticus 13:42 “But if on the bald head or the bald forehead, there occurs a reddish-white infection, it is leprosy breaking out on his bald head or on his bald forehead.

Leviticus 13:43 “Then the priest shall look at him; and if the swelling of the infection is reddish-white on his bald head or on his bald forehead, like the appearance of leprosy in the skin of the body,

Leviticus 13:44 he is a leprous man, he is unclean. The priest shall surely pronounce him unclean; his infection is on his head.

Leviticus 13:45 “As for the leper who has the infection, his clothes shall be torn, and the hair of his head shall be uncovered, and he shall cover his mustache and cry, ‘Unclean! Unclean!’

Leviticus 13:46 “He shall remain unclean all the days during which he has the infection; he is unclean. He shall live alone; his dwelling shall be outside the camp.

Leviticus 13:47 “When a garment has a mark of leprosy in it, whether it is a wool garment or a linen garment,

Leviticus 13:48 whether in warp or woof, of linen or of wool, whether in leather or in any article made of leather, Leviticus 13:49 if the mark is greenish or reddish in the garment or in the leather, or in the warp or in the woof, or in any article of leather, it is a leprous mark and shall be shown to the priest.

Leviticus 13:50 “Then the priest shall look at the mark and shall quarantine the article with the mark for seven days.

Leviticus 13:51 “He shall then look at the mark on the seventh day; if the mark has spread in the garment, whether in the warp or in the woof, or in the leather, whatever the purpose for which the leather is used, the mark is a leprous malignancy, it is unclean.

Leviticus 13:52 “So he shall burn the garment, whether the warp or the woof, in wool or in linen, or any article of leather in which the mark occurs, for it is a leprous malignancy; it shall be burned in the fire.

Leviticus 13:53 “But if the priest shall look, and indeed the mark has not spread in the garment, either in the warp or in the woof, or in any article of leather,

Leviticus 13:54 then the priest shall order them to wash the thing in which the mark occurs and he shall quarantine it for seven more days.

Leviticus 13:55 “After the article with the mark has been washed, the priest shall again look, and if the mark has not changed its appearance, even though the mark has not spread, it is unclean; you shall burn it in the fire, whether an eating away has produced bareness on the top or on the front of it.

Leviticus 13:56 “Then if the priest looks, and if the mark has faded after it has been washed, then he shall tear it out of the garment or out of the leather, whether from the warp or from the woof;

Leviticus 13:57 and if it appears again in the garment, whether in the warp or in the woof, or in any article of leather, it is an outbreak; the article with the mark shall be burned in the fire.

Leviticus 13:58 “The garment, whether the warp or the woof, or any article of leather from which the mark has departed when you washed it, it shall then be washed a second time and will be clean.”

Leviticus 13:59 This is the law for the mark of leprosy in a garment of wool or linen, whether in the warp or in the woof, or in any article of leather, for pronouncing it clean or unclean.

Leviticus 14:1 Then the LORD spoke to Moses, saying,

Leviticus 14:2 “This shall be the law of the leper in the day of his cleansing. Now he shall be brought to the priest,

Leviticus 14:3 and the priest shall go out to the outside of the camp. Thus the priest shall look, and if the infection of leprosy has been healed in the leper,

Leviticus 14:4 then the priest shall give orders to take two live clean birds and cedar wood and a scarlet string and hyssop for the one who is to be cleansed.

Leviticus 14:5 “The priest shall also give orders to slay the one bird in an earthenware vessel over running water.

Leviticus 14:6 “[As for] the live bird, he shall take it together with the cedar wood and the scarlet string and the hyssop, and shall dip them and the live bird in the blood of the bird that was slain over the running water.

Leviticus 14:7 “He shall then sprinkle seven times the one who is to be cleansed from the leprosy and shall pronounce him clean, and shall let the live bird go free over the open field.

Leviticus 14:8 “The one to be cleansed shall then wash his clothes and shave off all his hair and bathe in water and be clean. Now afterward, he may enter the camp, but he shall stay outside his tent for seven days.

Leviticus 14:9 “It will be on the seventh day that he shall shave off all his hair: he shall shave his head and his beard and his eyebrows, even all his hair. He shall then wash his clothes and bathe his body in water and be clean.

Leviticus 14:10 “Now on the eighth day he is to take two male lambs without defect, and a yearling ewe lamb without defect, and three-tenths [of an] [ephah] of fine flour mixed with oil for a grain offering, and one log of oil;

Leviticus 14:11 and the priest who pronounces him clean shall present the man to be cleansed and the aforesaid before the LORD at the doorway of the tent of meeting.

Leviticus 14:12 “Then the priest shall take the one male lamb and bring it for a guilt offering, with the log of oil, and present them as a wave offering before the LORD.

Leviticus 14:13 “Next he shall slaughter the male lamb in the place where they slaughter the sin offering and the burnt offering, at the place of the sanctuary— for the guilt offering, like the sin offering, belongs to the priest; it is most holy.

Leviticus 14:14 “The priest shall then take some of the blood of the guilt offering, and the priest shall put [it] on the lobe of the right ear of the one to be cleansed, and on the thumb of his right hand and on the big toe of his right foot.

Leviticus 14:15 “The priest shall also take some of the log of oil, and pour [it] into his left palm;

Leviticus 14:16 the priest shall then dip his right-hand finger into the oil that is in his left palm, and with his finger sprinkle some of the oil seven times before the LORD.

Leviticus 14:17 “Of the remaining oil which is in his palm, the priest shall put some on the right ear lobe of the one to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot, on the blood of the guilt offering;

Leviticus 14:18 while the rest of the oil that is in the priest's palm, he shall put on the head of the one to be cleansed. So the priest shall make atonement on his behalf before the LORD.

Leviticus 14:19 "The priest shall next offer the sin offering and make atonement for the one to be cleansed from his uncleanness. Then afterward, he shall slaughter the burnt offering.

Leviticus 14:20 "The priest shall offer up the burnt offering and the grain offering on the altar. Thus the priest shall make atonement for him, and he will be clean.

Leviticus 14:21 "But if he is poor and his means are insufficient, then he is to take one male lamb for a guilt offering as a wave offering to make atonement for him, and one-tenth [of an] [ephah] of fine flour mixed with oil for a grain offering, and a log of oil,

Leviticus 14:22 and two turtledoves or two young pigeons which are within his means, the one shall be a sin offering and the other a burnt offering.

Leviticus 14:23 "Then the eighth day he shall bring them for his cleansing to the priest, at the doorway of the tent of meeting, before the LORD.

Leviticus 14:24 "The priest shall take the lamb of the guilt offering and the log of oil, and the priest shall offer them for a wave offering before the LORD.

Leviticus 14:25 "Next he shall slaughter the lamb of the guilt offering; and the priest is to take some of the blood of the guilt offering and put [it] on the lobe of the right ear of the one to be cleansed and on the thumb of his right hand and on the big toe of his right foot.

Leviticus 14:26 "The priest shall also pour some of the oil into his left palm;

Leviticus 14:27 and with his right-hand finger the priest shall sprinkle some of the oil that is in his left palm seven times before the LORD.

Leviticus 14:28 "The priest shall then put some of the oil that is in his palm on the lobe of the right ear of the one to be cleansed, and on the thumb of his right hand and on the big toe of his right foot, on the place of the blood of the guilt offering.

Leviticus 14:29 "Moreover, the rest of the oil that is in the priest's palm he shall put on the head of the one to be cleansed, to make atonement on his behalf before the LORD.

Leviticus 14:30 "He shall then offer one of the turtledoves or young pigeons, which are within his means.

Leviticus 14:31 “[He shall offer] what he can afford, the one for a sin offering and the other for a burnt offering, together with the grain offering. So the priest shall make atonement before the LORD on behalf of the one to be cleansed.

Leviticus 14:32 “This is the law [for him] in whom there is an infection of leprosy, whose means are limited for his cleansing.”

Leviticus 14:33 The LORD further spoke to Moses and to Aaron, saying:

Leviticus 14:34 “When you enter the land of Canaan, which I give you for a possession, and I put a mark of leprosy on a house in the land of your possession,

Leviticus 14:35 then the one who owns the house shall come and tell the priest, saying, ‘[Something] like a mark [of leprosy] has become visible to me in the house.’

Leviticus 14:36 “The priest shall then command that they empty the house before the priest goes in to look at the mark, so that everything in the house need not become unclean; and afterward the priest shall go in to look at the house.

Leviticus 14:37 “So he shall look at the mark, and if the mark on the walls of the house has greenish or reddish depressions and appears deeper than the surface,

Leviticus 14:38 then the priest shall come out of the house, to the doorway, and quarantine the house for seven days.

Leviticus 14:39 “The priest shall return on the seventh day and make an inspection. If the mark has indeed spread in the walls of the house,

Leviticus 14:40 then the priest shall order them to tear out the stones with the mark in them and throw them away at an unclean place outside the city.

Leviticus 14:41 “He shall have the house scraped all around inside, and they shall dump the plaster that they scrape off at an unclean place outside the city.

Leviticus 14:42 “Then they shall take other stones and replace [those] stones, and he shall take other plaster and replaster the house.

Leviticus 14:43 “If, however, the mark breaks out again in the house after he has torn out the stones and scraped the house, and after it has been replastered,

Leviticus 14:44 then the priest shall come in and make an inspection. If he sees that the mark has indeed spread in the house, it is a malignant mark in the house; it is unclean.

Leviticus 14:45 “He shall therefore tear down the house, its stones, and its timbers, and all the plaster of the house, and he shall take [them] outside the city to an unclean place.

Leviticus 14:46 “Moreover, whoever goes into the house during the time that he has quarantined it, becomes unclean until evening.

Leviticus 14:47 “Likewise, whoever lies down in the house shall wash his clothes, and whoever eats in the house shall wash his clothes.

Leviticus 14:48 “If, on the other hand, the priest comes in and makes an inspection and the mark has not indeed spread in the house after the house has been replastered, then the priest shall pronounce the house clean because the mark has not reappeared.

Leviticus 14:49 “To cleanse the house then, he shall take two birds and cedar wood and a scarlet string and hyssop,

Leviticus 14:50 and he shall slaughter the one bird in an earthenware vessel over running water.

Leviticus 14:51 “Then he shall take the cedar wood and the hyssop and the scarlet string, with the live bird, and dip them in the blood of the slain bird as well as in the running water, and sprinkle the house seven times.

Leviticus 14:52 “He shall thus cleanse the house with the blood of the bird and with the running water, along with the live bird and with the cedar wood and with the hyssop and with the scarlet string.

Leviticus 14:53 “However, he shall let the live bird go free outside the city into the open field. So he shall make atonement for the house, and it will be clean.”

Leviticus 14:54 This is the law for any mark of leprosy— even for a scale,

Leviticus 14:55 and for the leprous garment or house,

Leviticus 14:56 and for a swelling, and for a scab, and for a bright spot—

Leviticus 14:57 to teach when they are unclean and when they are clean. This is the law of leprosy.

Leviticus 15:1 The LORD also spoke to Moses and to Aaron, saying,

Leviticus 15:2 “Speak to the sons of Israel, and say to them, ‘When any man has a discharge from his body, his discharge is unclean.

Leviticus 15:3 ‘This, moreover, shall be his uncleanness in his discharge: it is his uncleanness whether his body allows its discharge to flow or whether his body obstructs its discharge.

Leviticus 15:4 ‘Every bed on which the person with the discharge lies becomes unclean, and everything on which he sits becomes unclean.

Leviticus 15:5 ‘Anyone, moreover, who touches his bed shall wash his clothes and bathe in water and be unclean until evening;

Leviticus 15:6 and whoever sits on the thing on which the man with the discharge has been sitting, shall wash his clothes and bathe in water and be unclean until evening.

Leviticus 15:7 ‘Also whoever touches the person with the discharge shall wash his clothes and bathe in water and be unclean until evening.

Leviticus 15:8 ‘Or if the man with the discharge spits on one who is clean, he too shall wash his clothes and bathe in water and be unclean until evening.

Leviticus 15:9 ‘Every saddle on which the person with the discharge rides becomes unclean.

Leviticus 15:10 ‘Whoever then touches any of the things which were under him shall be unclean until evening, and he who carries them shall wash his clothes and bathe in water and be unclean until evening.

Leviticus 15:11 ‘Likewise, whomever the one with the discharge touches without having rinsed his hands in water shall wash his clothes and bathe in water and be unclean until evening.

Leviticus 15:12 ‘However, an earthenware vessel which the person with the discharge touches shall be broken, and every wooden vessel shall be rinsed in water.

Leviticus 15:13 ‘Now when the man with the discharge becomes cleansed from his discharge, then he shall count off for himself seven days for his cleansing; he shall then wash his clothes and bathe his body in running water and will become clean.

Leviticus 15:14 ‘Then on the eighth day he shall take for himself two turtledoves or two young pigeons, and come before the LORD to the doorway of the tent of meeting and give them to the priest;

Leviticus 15:15 and the priest shall offer them, one for a sin offering and the other for a burnt offering. So the priest shall make atonement on his behalf before the LORD because of his discharge.

Leviticus 15:16 ‘Now if a man has a seminal emission, he shall bathe all his body in water and be unclean until evening.

Leviticus 15:17 ‘As for any garment or any leather on which there is seminal emission, it shall be washed with water and be unclean until evening.

Leviticus 15:18 ‘If a man lies with a woman [so that] there is a seminal emission, they shall both bathe in water and be unclean until evening.

Leviticus 15:19 ‘When a woman has a discharge, [if] her discharge in her body is blood, she shall continue in her menstrual impurity for seven days; and whoever touches her shall be unclean until evening.

Leviticus 15:20 ‘Everything also on which she lies during her menstrual impurity shall be unclean, and everything on which she sits shall be unclean.

Leviticus 15:21 ‘Anyone who touches her bed shall wash his clothes and bathe in water and be unclean until evening.

Leviticus 15:22 'Whoever touches any thing on which she sits shall wash his clothes and bathe in water and be unclean until evening.

Leviticus 15:23 'Whether it be on the bed or on the thing on which she is sitting, when he touches it, he shall be unclean until evening.

Leviticus 15:24 'If a man actually lies with her so that her menstrual impurity is on him, he shall be unclean seven days, and every bed on which he lies shall be unclean.

Leviticus 15:25 'Now if a woman has a discharge of her blood many days, not at the period of her menstrual impurity, or if she has a discharge beyond that period, all the days of her impure discharge she shall continue as though in her menstrual impurity; she is unclean.

Leviticus 15:26 'Any bed on which she lies all the days of her discharge shall be to her like her bed at menstruation; and every thing on which she sits shall be unclean, like her uncleanness at that time.

Leviticus 15:27 'Likewise, whoever touches them shall be unclean and shall wash his clothes and bathe in water and be unclean until evening.

Leviticus 15:28 'When she becomes clean from her discharge, she shall count off for herself seven days; and afterward she will be clean.

Leviticus 15:29 'Then on the eighth day she shall take for herself two turtledoves or two young pigeons and bring them in to the priest, to the doorway of the tent of meeting.

Leviticus 15:30 'The priest shall offer the one for a sin offering and the other for a burnt offering. So the priest shall make atonement on her behalf before the LORD because of her impure discharge.'

Leviticus 15:31 "Thus you shall keep the sons of Israel separated from their uncleanness, so that they will not die in their uncleanness by their defiling My tabernacle that is among them."

Leviticus 15:32 This is the law for the one with a discharge, and for the man who has a seminal emission so that he is unclean by it,

Leviticus 15:33 and for the woman who is ill because of menstrual impurity, and for the one who has a discharge, whether a male or a female, or a man who lies with an unclean woman.

Leviticus 16:1 Now the LORD spoke to Moses after the death of the two sons of Aaron, when they had approached the presence of the LORD and died.

Leviticus 16:2 The LORD said to Moses: "Tell your brother Aaron that he shall not enter at any time into the holy place inside the veil, before the mercy seat which is on the ark, or he will die; for I will appear in the cloud over the mercy seat.

Leviticus 16:3 "Aaron shall enter the holy place with this: with a bull for a sin offering and a ram for a burnt offering.

Leviticus 16:4 “He shall put on the holy linen tunic, and the linen undergarments shall be next to his body, and he shall be girded with the linen sash and attired with the linen turban (these are holy garments). Then he shall bathe his body in water and put them on.

Leviticus 16:5 “He shall take from the congregation of the sons of Israel two male goats for a sin offering and one ram for a burnt offering.

Leviticus 16:6 “Then Aaron shall offer the bull for the sin offering which is for himself, that he may make atonement for himself and for his household.

Leviticus 16:7 “He shall take the two goats and present them before the LORD at the doorway of the tent of meeting.

Leviticus 16:8 “Aaron shall cast lots for the two goats, one lot for the LORD and the other lot for the scapegoat.

Leviticus 16:9 “Then Aaron shall offer the goat on which the lot for the LORD fell, and make it a sin offering.

Leviticus 16:10 “But the goat on which the lot for the scapegoat fell shall be presented alive before the LORD, to make atonement upon it, to send it into the wilderness as the scapegoat.

Leviticus 16:11 “Then Aaron shall offer the bull of the sin offering which is for himself and make atonement for himself and for his household, and he shall slaughter the bull of the sin offering which is for himself.

Leviticus 16:12 “He shall take a firepan full of coals of fire from upon the altar before the LORD and two handfuls of finely ground sweet incense, and bring [it] inside the veil.

Leviticus 16:13 “He shall put the incense on the fire before the LORD, that the cloud of incense may cover the mercy seat that is on [the ark of] the testimony, otherwise he will die.

Leviticus 16:14 “Moreover, he shall take some of the blood of the bull and sprinkle [it] with his finger on the mercy seat on the east [side]; also in front of the mercy seat he shall sprinkle some of the blood with his finger seven times.

Leviticus 16:15 “Then he shall slaughter the goat of the sin offering which is for the people, and bring its blood inside the veil and do with its blood as he did with the blood of the bull, and sprinkle it on the mercy seat and in front of the mercy seat.

Leviticus 16:16 “He shall make atonement for the holy place, because of the impurities of the sons of Israel and because of their transgressions in regard to all their sins; and thus he shall do for the tent of meeting which abides with them in the midst of their impurities.

Leviticus 16:17 “When he goes in to make atonement in the holy place, no one shall be in the tent of meeting until he comes out, that he may make atonement for himself and for his household and for all the assembly of Israel.

Leviticus 16:18 “Then he shall go out to the altar that is before the LORD and make atonement for it, and shall take some of the blood of the bull and of the blood of the goat and put it on the horns of the altar on all sides.

Leviticus 16:19 “With his finger he shall sprinkle some of the blood on it seven times and cleanse it, and from the impurities of the sons of Israel consecrate it.

Leviticus 16:20 “When he finishes atoning for the holy place and the tent of meeting and the altar, he shall offer the live goat.

Leviticus 16:21 “Then Aaron shall lay both of his hands on the head of the live goat, and confess over it all the iniquities of the sons of Israel and all their transgressions in regard to all their sins; and he shall lay them on the head of the goat and send [it] away into the wilderness by the hand of a man who [stands] in readiness.

Leviticus 16:22 “The goat shall bear on itself all their iniquities to a solitary land; and he shall release the goat in the wilderness.

Leviticus 16:23 “Then Aaron shall come into the tent of meeting and take off the linen garments which he put on when he went into the holy place, and shall leave them there.

Leviticus 16:24 “He shall bathe his body with water in a holy place and put on his clothes, and come forth and offer his burnt offering and the burnt offering of the people and make atonement for himself and for the people.

Leviticus 16:25 “Then he shall offer up in smoke the fat of the sin offering on the altar.

Leviticus 16:26 “The one who released the goat as the scapegoat shall wash his clothes and bathe his body with water; then afterward he shall come into the camp.

Leviticus 16:27 “But the bull of the sin offering and the goat of the sin offering, whose blood was brought in to make atonement in the holy place, shall be taken outside the camp, and they shall burn their hides, their flesh, and their refuse in the fire.

Leviticus 16:28 “Then the one who burns them shall wash his clothes and bathe his body with water, then afterward he shall come into the camp.

Leviticus 16:29 “[This] shall be a permanent statute for you: in the seventh month, on the tenth day of the month, you shall humble your souls and not do any work, whether the native, or the alien who sojourns among you;

Leviticus 16:30 for it is on this day that atonement shall be made for you to cleanse you; you will be clean from all your sins before the LORD.

Leviticus 16:31 “It is to be a sabbath of solemn rest for you, that you may humble your souls; it is a permanent statute.

Leviticus 16:32 “So the priest who is anointed and ordained to serve as priest in his father’s place shall make atonement: he shall thus put on the linen garments, the holy garments,

Leviticus 16:33 and make atonement for the holy sanctuary, and he shall make atonement for the tent of meeting and for the altar. He shall also make atonement for the priests and for all the people of the assembly.

Leviticus 16:34 “Now you shall have this as a permanent statute, to make atonement for the sons of Israel for all their sins once every year.” And just as the LORD had commanded Moses, [so] he did.

Leviticus 17:1 Then the LORD spoke to Moses, saying,

Leviticus 17:2 “Speak to Aaron and to his sons and to all the sons of Israel and say to them, ‘This is what the LORD has commanded, saying,

Leviticus 17:3 “Any man from the house of Israel who slaughters an ox or a lamb or a goat in the camp, or who slaughters it outside the camp,

Leviticus 17:4 and has not brought it to the doorway of the tent of meeting to present [it] as an offering to the LORD before the tabernacle of the LORD, bloodguiltiness is to be reckoned to that man. He has shed blood and that man shall be cut off from among his people.

Leviticus 17:5 “The reason is so that the sons of Israel may bring their sacrifices which they were sacrificing in the open field, that they may bring them in to the LORD, at the doorway of the tent of meeting to the priest, and sacrifice them as sacrifices of peace offerings to the LORD.

Leviticus 17:6 “The priest shall sprinkle the blood on the altar of the LORD at the doorway of the tent of meeting, and offer up the fat in smoke as a soothing aroma to the LORD.

Leviticus 17:7 “They shall no longer sacrifice their sacrifices to the goat demons with which they play the harlot. This shall be a permanent statute to them throughout their generations.”‘

Leviticus 17:8 “Then you shall say to them, ‘Any man from the house of Israel, or from the aliens who sojourn among them, who offers a burnt offering or sacrifice,

Leviticus 17:9 and does not bring it to the doorway of the tent of meeting to offer it to the LORD, that man also shall be cut off from his people.

Leviticus 17:10 ‘And any man from the house of Israel, or from the aliens who sojourn among them, who eats any blood, I will set My face against that person who eats blood and will cut him off from among his people.

Leviticus 17:11 ‘For the life of the flesh is in the blood, and I have given it to you on the altar to make atonement for your souls; for it is the blood by reason of the life that makes atonement.’

Leviticus 17:12 “Therefore I said to the sons of Israel, ‘No person among you may eat blood, nor may any alien who sojourns among you eat blood.’

Leviticus 17:13 “So when any man from the sons of Israel, or from the aliens who sojourn among them, in hunting catches a beast or a bird which may be eaten, he shall pour out its blood and cover it with earth.

Leviticus 17:14 “For [as for the] life of all flesh, its blood is [identified] with its life. Therefore I said to the sons of Israel, ‘You are not to eat the blood of any flesh, for the life of all flesh is its blood; whoever eats it shall be cut off.’

Leviticus 17:15 “When any person eats [an animal] which dies or is torn [by beasts], whether he is a native or an alien, he shall wash his clothes and bathe in water, and remain unclean until evening; then he will become clean.

Leviticus 17:16 “But if he does not wash [them] or bathe his body, then he shall bear his guilt.”

Leviticus 18:1 Then the LORD spoke to Moses, saying,

Leviticus 18:2 “Speak to the sons of Israel and say to them, ‘I am the LORD your God.

Leviticus 18:3 ‘You shall not do what is done in the land of Egypt where you lived, nor are you to do what is done in the land of Canaan where I am bringing you; you shall not walk in their statutes.

Leviticus 18:4 ‘You are to perform My judgments and keep My statutes, to live in accord with them; I am the LORD your God.

Leviticus 18:5 ‘So you shall keep My statutes and My judgments, by which a man may live if he does them; I am the LORD.

Leviticus 18:6 ‘None of you shall approach any blood relative of his to uncover nakedness; I am the LORD.

Leviticus 18:7 ‘You shall not uncover the nakedness of your father, that is, the nakedness of your mother. She is your mother; you are not to uncover her nakedness.

Leviticus 18:8 ‘You shall not uncover the nakedness of your father’s wife; it is your father’s nakedness.

Leviticus 18:9 ‘The nakedness of your sister, [either] your father’s daughter or your mother’s daughter, whether born at home or born outside, their nakedness you shall not uncover.

Leviticus 18:10 ‘The nakedness of your son’s daughter or your daughter’s daughter, their nakedness you shall not uncover; for their nakedness is yours.

Leviticus 18:11 'The nakedness of your father's wife's daughter, born to your father, she is your sister, you shall not uncover her nakedness.

Leviticus 18:12 'You shall not uncover the nakedness of your father's sister; she is your father's blood relative.

Leviticus 18:13 'You shall not uncover the nakedness of your mother's sister, for she is your mother's blood relative.

Leviticus 18:14 'You shall not uncover the nakedness of your father's brother; you shall not approach his wife, she is your aunt.

Leviticus 18:15 'You shall not uncover the nakedness of your daughter-in-law; she is your son's wife, you shall not uncover her nakedness.

Leviticus 18:16 'You shall not uncover the nakedness of your brother's wife; it is your brother's nakedness.

Leviticus 18:17 'You shall not uncover the nakedness of a woman and of her daughter, nor shall you take her son's daughter or her daughter's daughter, to uncover her nakedness; they are blood relatives. It is lewdness.

Leviticus 18:18 'You shall not marry a woman in addition to her sister as a rival while she is alive, to uncover her nakedness.

Leviticus 18:19 'Also you shall not approach a woman to uncover her nakedness during her menstrual impurity.

Leviticus 18:20 'You shall not have intercourse with your neighbor's wife, to be defiled with her.

Leviticus 18:21 'You shall not give any of your offspring to offer them to Molech, nor shall you profane the name of your God; I am the LORD.

Leviticus 18:22 'You shall not lie with a male as one lies with a female; it is an abomination.

Leviticus 18:23 'Also you shall not have intercourse with any animal to be defiled with it, nor shall any woman stand before an animal to mate with it; it is a perversion.

Leviticus 18:24 'Do not defile yourselves by any of these things; for by all these the nations which I am casting out before you have become defiled.

Leviticus 18:25 'For the land has become defiled, therefore I have brought its punishment upon it, so the land has spewed out its inhabitants.

Leviticus 18:26 'But as for you, you are to keep My statutes and My judgments and shall not do any of these abominations, [neither] the native, nor the alien who sojourns among you

Leviticus 18:27 (for the men of the land who have been before you have done all these abominations, and the land has become defiled);

Leviticus 18:28 so that the land will not spew you out, should you defile it, as it has spewed out the nation which has been before you.

Leviticus 18:29 'For whoever does any of these abominations, those persons who do [so] shall be cut off from among their people.

Leviticus 18:30 'Thus you are to keep My charge, that you do not practice any of the abominable customs which have been practiced before you, so as not to defile yourselves with them; I am the LORD your God.'"

Leviticus 19:1 Then the LORD spoke to Moses, saying:

Leviticus 19:2 "Speak to all the congregation of the sons of Israel and say to them, 'You shall be holy, for I the LORD your God am holy.

Leviticus 19:3 'Every one of you shall reverence his mother and his father, and you shall keep My sabbaths; I am the LORD your God.

Leviticus 19:4 'Do not turn to idols or make for yourselves molten gods; I am the LORD your God.

Leviticus 19:5 'Now when you offer a sacrifice of peace offerings to the LORD, you shall offer it so that you may be accepted.

Leviticus 19:6 'It shall be eaten the same day you offer [it], and the next day; but what remains until the third day shall be burned with fire.

Leviticus 19:7 'So if it is eaten at all on the third day, it is an offense; it will not be accepted.

Leviticus 19:8 'Everyone who eats it will bear his iniquity, for he has profaned the holy thing of the LORD; and that person shall be cut off from his people.

Leviticus 19:9 'Now when you reap the harvest of your land, you shall not reap to the very corners of your field, nor shall you gather the gleanings of your harvest.

Leviticus 19:10 'Nor shall you glean your vineyard, nor shall you gather the fallen fruit of your vineyard; you shall leave them for the needy and for the stranger. I am the LORD your God.

Leviticus 19:11 'You shall not steal, nor deal falsely, nor lie to one another.

Leviticus 19:12 'You shall not swear falsely by My name, so as to profane the name of your God; I am the LORD.

Leviticus 19:13 'You shall not oppress your neighbor, nor rob [him]. The wages of a hired man are not to remain with you all night until morning.

Leviticus 19:14 'You shall not curse a deaf man, nor place a stumbling block before the blind, but you shall revere your God; I am the LORD.

Leviticus 19:15 'You shall do no injustice in judgment; you shall not be partial to the poor nor defer to the great, but you are to judge your neighbor fairly.

Leviticus 19:16 'You shall not go about as a slanderer among your people, and you are not to act against the life of your neighbor; I am the LORD.

Leviticus 19:17 'You shall not hate your fellow countryman in your heart; you may surely reprove your neighbor, but shall not incur sin because of him.

Leviticus 19:18 'You shall not take vengeance, nor bear any grudge against the sons of your people, but you shall love your neighbor as yourself; I am the LORD.

Leviticus 19:19 'You are to keep My statutes. You shall not breed together two kinds of your cattle; you shall not sow your field with two kinds of seed, nor wear a garment upon you of two kinds of material mixed together.

Leviticus 19:20 'Now if a man lies carnally with a woman who is a slave acquired for [another] man, but who has in no way been redeemed nor given her freedom, there shall be punishment; they shall not, [however], be put to death, because she was not free.

Leviticus 19:21 'He shall bring his guilt offering to the LORD to the doorway of the tent of meeting, a ram for a guilt offering.

Leviticus 19:22 'The priest shall also make atonement for him with the ram of the guilt offering before the LORD for his sin which he has committed, and the sin which he has committed will be forgiven him.

Leviticus 19:23 'When you enter the land and plant all kinds of trees for food, then you shall count their fruit as forbidden. Three years it shall be forbidden to you; [it] shall not be eaten.

Leviticus 19:24 'But in the fourth year all its fruit shall be holy, an offering of praise to the LORD.

Leviticus 19:25 'In the fifth year you are to eat of its fruit, that its yield may increase for you; I am the LORD your God.

Leviticus 19:26 'You shall not eat [anything] with the blood, nor practice divination or soothsaying.

Leviticus 19:27 'You shall not round off the side-growth of your heads nor harm the edges of your beard.

Leviticus 19:28 'You shall not make any cuts in your body for the dead nor make any tattoo marks on yourselves: I am the LORD.

Leviticus 19:29 'Do not profane your daughter by making her a harlot, so that the land will not fall to harlotry and the land become full of lewdness.

Leviticus 19:30 'You shall keep My sabbaths and revere My sanctuary; I am the LORD.

Leviticus 19:31 'Do not turn to mediums or spiritists; do not seek them out to be defiled by them. I am the LORD your God.

Leviticus 19:32 'You shall rise up before the grayheaded and honor the aged, and you shall revere your God; I am the LORD.

Leviticus 19:33 'When a stranger resides with you in your land, you shall not do him wrong.

Leviticus 19:34 'The stranger who resides with you shall be to you as the native among you, and you shall love him as yourself, for you were aliens in the land of Egypt; I am the LORD your God.

Leviticus 19:35 'You shall do no wrong in judgment, in measurement of weight, or capacity.

Leviticus 19:36 'You shall have just balances, just weights, a just ephah, and a just hin; I am the LORD your God, who brought you out from the land of Egypt.

Leviticus 19:37 'You shall thus observe all My statutes and all My ordinances and do them; I am the LORD.'"

Leviticus 20:1 Then the LORD spoke to Moses, saying,

Leviticus 20:2 "You shall also say to the sons of Israel: 'Any man from the sons of Israel or from the aliens sojourning in Israel who gives any of his offspring to Molech, shall surely be put to death; the people of the land shall stone him with stones.

Leviticus 20:3 'I will also set My face against that man and will cut him off from among his people, because he has given some of his offspring to Molech, so as to defile My sanctuary and to profane My holy name.

Leviticus 20:4 'If the people of the land, however, should ever disregard that man when he gives any of his offspring to Molech, so as not to put him to death,

Leviticus 20:5 then I Myself will set My face against that man and against his family, and I will cut off from among their people both him and all those who play the harlot after him, by playing the harlot after Molech.

Leviticus 20:6 'As for the person who turns to mediums and to spiritists, to play the harlot after them, I will also set My face against that person and will cut him off from among his people.

Leviticus 20:7 'You shall consecrate yourselves therefore and be holy, for I am the LORD your God.

Leviticus 20:8 'You shall keep My statutes and practice them; I am the LORD who sanctifies you.

Leviticus 20:9 ‘If [there is] anyone who curses his father or his mother, he shall surely be put to death; he has cursed his father or his mother, his bloodguiltiness is upon him.

Leviticus 20:10 ‘If [there is] a man who commits adultery with another man’s wife, one who commits adultery with his friend’s wife, the adulterer and the adulteress shall surely be put to death.

Leviticus 20:11 ‘If [there is] a man who lies with his father’s wife, he has uncovered his father’s nakedness; both of them shall surely be put to death, their bloodguiltiness is upon them.

Leviticus 20:12 ‘If [there is] a man who lies with his daughter-in-law, both of them shall surely be put to death; they have committed incest, their bloodguiltiness is upon them.

Leviticus 20:13 ‘If [there is] a man who lies with a male as those who lie with a woman, both of them have committed a detestable act; they shall surely be put to death. Their bloodguiltiness is upon them.

Leviticus 20:14 ‘If [there is] a man who marries a woman and her mother, it is immorality; both he and they shall be burned with fire, so that there will be no immorality in your midst.

Leviticus 20:15 ‘If [there is] a man who lies with an animal, he shall surely be put to death; you shall also kill the animal.

Leviticus 20:16 ‘If [there is] a woman who approaches any animal to mate with it, you shall kill the woman and the animal; they shall surely be put to death. Their bloodguiltiness is upon them.

Leviticus 20:17 ‘If [there is] a man who takes his sister, his father’s daughter or his mother’s daughter, so that he sees her nakedness and she sees his nakedness, it is a disgrace; and they shall be cut off in the sight of the sons of their people. He has uncovered his sister’s nakedness; he bears his guilt.

Leviticus 20:18 ‘If [there is] a man who lies with a menstruous woman and uncovers her nakedness, he has laid bare her flow, and she has exposed the flow of her blood; thus both of them shall be cut off from among their people.

Leviticus 20:19 ‘You shall also not uncover the nakedness of your mother’s sister or of your father’s sister, for such a one has made naked his blood relative; they will bear their guilt.

Leviticus 20:20 ‘If [there is] a man who lies with his uncle’s wife he has uncovered his uncle’s nakedness; they will bear their sin. They will die childless.

Leviticus 20:21 ‘If [there is] a man who takes his brother’s wife, it is abhorrent; he has uncovered his brother’s nakedness. They will be childless.

Leviticus 20:22 'You are therefore to keep all My statutes and all My ordinances and do them, so that the land to which I am bringing you to live will not spew you out.

Leviticus 20:23 'Moreover, you shall not follow the customs of the nation which I will drive out before you, for they did all these things, and therefore I have abhorred them.

Leviticus 20:24 'Hence I have said to you, "You are to possess their land, and I Myself will give it to you to possess it, a land flowing with milk and honey." I am the LORD your God, who has separated you from the peoples.

Leviticus 20:25 'You are therefore to make a distinction between the clean animal and the unclean, and between the unclean bird and the clean; and you shall not make yourselves detestable by animal or by bird or by anything that creeps on the ground, which I have separated for you as unclean.

Leviticus 20:26 'Thus you are to be holy to Me, for I the LORD am holy; and I have set you apart from the peoples to be Mine.

Leviticus 20:27 'Now a man or a woman who is a medium or a spiritist shall surely be put to death. They shall be stoned with stones, their bloodguiltiness is upon them.'"

Leviticus 21:1 Then the LORD said to Moses, "Speak to the priests, the sons of Aaron, and say to them: 'No one shall defile himself for a [dead] person among his people,

Leviticus 21:2 except for his relatives who are nearest to him, his mother and his father and his son and his daughter and his brother,

Leviticus 21:3 also for his virgin sister, who is near to him because she has had no husband; for her he may defile himself.

Leviticus 21:4 'He shall not defile himself as a relative by marriage among his people, and so profane himself.

Leviticus 21:5 'They shall not make any baldness on their heads, nor shave off the edges of their beards, nor make any cuts in their flesh.

Leviticus 21:6 'They shall be holy to their God and not profane the name of their God, for they present the offerings by fire to the LORD, the food of their God; so they shall be holy.

Leviticus 21:7 'They shall not take a woman who is profaned by harlotry, nor shall they take a woman divorced from her husband; for he is holy to his God.

Leviticus 21:8 'You shall consecrate him, therefore, for he offers the food of your God; he shall be holy to you; for I the LORD, who sanctifies you, am holy.

Leviticus 21:9 'Also the daughter of any priest, if she profanes herself by harlotry, she profanes her father; she shall be burned with fire.

Leviticus 21:10 'The priest who is the highest among his brothers, on whose head the anointing oil has been poured and who has been consecrated to wear the garments, shall not uncover his head nor tear his clothes;

Leviticus 21:11 nor shall he approach any dead person, nor defile himself [even] for his father or his mother;

Leviticus 21:12 nor shall he go out of the sanctuary nor profane the sanctuary of his God, for the consecration of the anointing oil of his God is on him; I am the LORD.

Leviticus 21:13 'He shall take a wife in her virginity.

Leviticus 21:14 'A widow, or a divorced woman, or one who is profaned by harlotry, these he may not take; but rather he is to marry a virgin of his own people,

Leviticus 21:15 so that he will not profane his offspring among his people; for I am the LORD who sanctifies him.'"

Leviticus 21:16 Then the LORD spoke to Moses, saying,

Leviticus 21:17 "Speak to Aaron, saying, 'No man of your offspring throughout their generations who has a defect shall approach to offer the food of his God.

Leviticus 21:18 'For no one who has a defect shall approach: a blind man, or a lame man, or he who has a disfigured [face], or any deformed [limb],

Leviticus 21:19 or a man who has a broken foot or broken hand,

Leviticus 21:20 or a hunchback or a dwarf, or [one who has] a defect in his eye or eczema or scabs or crushed testicles.

Leviticus 21:21 'No man among the descendants of Aaron the priest who has a defect is to come near to offer the LORD'S offerings by fire; [since] he has a defect, he shall not come near to offer the food of his God.

Leviticus 21:22 'He may eat the food of his God, [both] of the most holy and of the holy,

Leviticus 21:23 only he shall not go in to the veil or come near the altar because he has a defect, so that he will not profane My sanctuaries. For I am the LORD who sanctifies them.'"

Leviticus 21:24 So Moses spoke to Aaron and to his sons and to all the sons of Israel.

Leviticus 22:1 Then the LORD spoke to Moses, saying,

Leviticus 22:2 "Tell Aaron and his sons to be careful with the holy [gifts] of the sons of Israel, which they dedicate to Me, so as not to profane My holy name; I am the LORD.

Leviticus 22:3 "Say to them, 'If any man among all your descendants throughout your generations approaches the holy [gifts] which the sons of Israel dedicate to the LORD, while he has an uncleanness, that person shall be cut off from before Me; I am the LORD.

Leviticus 22:4 'No man of the descendants of Aaron, who is a leper or who has a discharge, may eat of the holy [gifts] until he is clean. And if one touches anything made unclean by a corpse or if a man has a seminal emission,

Leviticus 22:5 or if a man touches any teeming things by which he is made unclean, or any man by whom he is made unclean, whatever his uncleanness;

Leviticus 22:6 a person who touches any such shall be unclean until evening, and shall not eat of the holy [gifts] unless he has bathed his body in water.

Leviticus 22:7 'But when the sun sets, he will be clean, and afterward he shall eat of the holy [gifts], for it is his food.

Leviticus 22:8 'He shall not eat [an animal] which dies or is torn [by beasts], becoming unclean by it; I am the LORD.

Leviticus 22:9 'They shall therefore keep My charge, so that they will not bear sin because of it and die thereby because they profane it; I am the LORD who sanctifies them.

Leviticus 22:10 'No layman, however, is to eat the holy [gift]; a sojourner with the priest or a hired man shall not eat of the holy [gift].

Leviticus 22:11 'But if a priest buys a slave as [his] property with his money, that one may eat of it, and those who are born in his house may eat of his food.

Leviticus 22:12 'If a priest's daughter is married to a layman, she shall not eat of the offering of the [gifts].

Leviticus 22:13 'But if a priest's daughter becomes a widow or divorced, and has no child and returns to her father's house as in her youth, she shall eat of her father's food; but no layman shall eat of it.

Leviticus 22:14 'But if a man eats a holy [gift] unintentionally, then he shall add to it a fifth of it and shall give the holy [gift] to the priest.

Leviticus 22:15 'They shall not profane the holy [gifts] of the sons of Israel which they offer to the LORD,

Leviticus 22:16 and [so] cause them to bear punishment for guilt by eating their holy [gifts]; for I am the LORD who sanctifies them.'"

Leviticus 22:17 Then the LORD spoke to Moses, saying,

Leviticus 22:18 "Speak to Aaron and to his sons and to all the sons of Israel and say to them, 'Any man of the house of Israel or of the aliens in Israel who presents his offering, whether it is any of their votive or any of their freewill offerings, which they present to the LORD for a burnt offering—

Leviticus 22:19 for you to be accepted— [it must be] a male without defect from the cattle, the sheep, or the goats.

Leviticus 22:20 'Whatever has a defect, you shall not offer, for it will not be accepted for you.

Leviticus 22:21 'When a man offers a sacrifice of peace offerings to the LORD to fulfill a special vow or for a freewill offering, of the herd or of the flock, it must be perfect to be accepted; there shall be no defect in it.

Leviticus 22:22 'Those [that are] blind or fractured or maimed or having a running sore or eczema or scabs, you shall not offer to the LORD, nor make of them an offering by fire on the altar to the LORD.

Leviticus 22:23 'In respect to an ox or a lamb which has an overgrown or stunted [member], you may present it for a freewill offering, but for a vow it will not be accepted.

Leviticus 22:24 'Also anything [with its testicles] bruised or crushed or torn or cut, you shall not offer to the LORD, or sacrifice in your land,

Leviticus 22:25 nor shall you accept any such from the hand of a foreigner for offering as the food of your God; for their corruption is in them, they have a defect, they shall not be accepted for you.'"

Leviticus 22:26 Then the LORD spoke to Moses, saying,

Leviticus 22:27 "When an ox or a sheep or a goat is born, it shall remain seven days with its mother, and from the eighth day on it shall be accepted as a sacrifice of an offering by fire to the LORD.

Leviticus 22:28 "But, [whether] it is an ox or a sheep, you shall not kill [both] it and its young in one day.

Leviticus 22:29 "When you sacrifice a sacrifice of thanksgiving to the LORD, you shall sacrifice it so that you may be accepted.

Leviticus 22:30 "It shall be eaten on the same day, you shall leave none of it until morning; I am the LORD.

Leviticus 22:31 "So you shall keep My commandments, and do them; I am the LORD.

Leviticus 22:32 "You shall not profane My holy name, but I will be sanctified among the sons of Israel; I am the LORD who sanctifies you,

Leviticus 22:33 who brought you out from the land of Egypt, to be your God; I am the LORD."

Leviticus 23:1 The LORD spoke again to Moses, saying,

Leviticus 23:2 "Speak to the sons of Israel and say to them, 'The LORD'S appointed times which you shall proclaim as holy convocations— My appointed times are these:

Leviticus 23:3 'For six days work may be done, but on the seventh day there is a sabbath of complete rest, a holy convocation. You shall not do any work; it is a sabbath to the LORD in all your dwellings.

Leviticus 23:4 'These are the appointed times of the LORD, holy convocations which you shall proclaim at the times appointed for them.

Leviticus 23:5 'In the first month, on the fourteenth day of the month at twilight is the LORD'S Passover.

Leviticus 23:6 'Then on the fifteenth day of the same month there is the Feast of Unleavened Bread to the LORD; for seven days you shall eat unleavened bread.

Leviticus 23:7 'On the first day you shall have a holy convocation; you shall not do any laborious work.

Leviticus 23:8 'But for seven days you shall present an offering by fire to the LORD. On the seventh day is a holy convocation; you shall not do any laborious work.'"

Leviticus 23:9 Then the LORD spoke to Moses, saying,

Leviticus 23:10 "Speak to the sons of Israel and say to them, 'When you enter the land which I am going to give to you and reap its harvest, then you shall bring in the sheaf of the first fruits of your harvest to the priest.

Leviticus 23:11 'He shall wave the sheaf before the LORD for you to be accepted; on the day after the sabbath the priest shall wave it.

Leviticus 23:12 'Now on the day when you wave the sheaf, you shall offer a male lamb one year old without defect for a burnt offering to the LORD.

Leviticus 23:13 'Its grain offering shall then be two-tenths [of an ephah] of fine flour mixed with oil, an offering by fire to the LORD [for] a soothing aroma, with its drink offering, a fourth of a hin of wine.

Leviticus 23:14 'Until this same day, until you have brought in the offering of your God, you shall eat neither bread nor roasted grain nor new growth. It is to be a perpetual statute throughout your generations in all your dwelling places.

Leviticus 23:15 'You shall also count for yourselves from the day after the sabbath, from the day when you brought in the sheaf of the wave offering; there shall be seven complete sabbaths.

Leviticus 23:16 'You shall count fifty days to the day after the seventh sabbath; then you shall present a new grain offering to the LORD.

Leviticus 23:17 'You shall bring in from your dwelling places two [loaves] of bread for a wave offering, made of two-tenths [of an] [ephah]; they shall be of a fine flour, baked with leaven as first fruits to the LORD.

Leviticus 23:18 'Along with the bread you shall present seven one year old male lambs without defect, and a bull of the herd and two rams; they are to be a burnt offering to the LORD, with their grain offering and their drink offerings, an offering by fire of a soothing aroma to the LORD.

Leviticus 23:19 'You shall also offer one male goat for a sin offering and two male lambs one year old for a sacrifice of peace offerings.

Leviticus 23:20 'The priest shall then wave them with the bread of the first fruits for a wave offering with two lambs before the LORD; they are to be holy to the LORD for the priest.

Leviticus 23:21 'On this same day you shall make a proclamation as well; you are to have a holy convocation. You shall do no laborious work. It is to be a perpetual statute in all your dwelling places throughout your generations.

Leviticus 23:22 'When you reap the harvest of your land, moreover, you shall not reap to the very corners of your field nor gather the gleaning of your harvest; you are to leave them for the needy and the alien. I am the LORD your God.'"

Leviticus 23:23 Again the LORD spoke to Moses, saying,

Leviticus 23:24 "Speak to the sons of Israel, saying, 'In the seventh month on the first of the month you shall have a rest, a reminder by blowing [of trumpets], a holy convocation.

Leviticus 23:25 'You shall not do any laborious work, but you shall present an offering by fire to the LORD.'"

Leviticus 23:26 The LORD spoke to Moses, saying,

Leviticus 23:27 "On exactly the tenth day of this seventh month is the day of atonement; it shall be a holy convocation for you, and you shall humble your souls and present an offering by fire to the LORD.

Leviticus 23:28 "You shall not do any work on this same day, for it is a day of atonement, to make atonement on your behalf before the LORD your God.

Leviticus 23:29 "If there is any person who will not humble himself on this same day, he shall be cut off from his people.

Leviticus 23:30 "As for any person who does any work on this same day, that person I will destroy from among his people.

Leviticus 23:31 "You shall do no work at all. It is to be a perpetual statute throughout your generations in all your dwelling places.

Leviticus 23:32 "It is to be a sabbath of complete rest to you, and you shall humble your souls; on the ninth of the month at evening, from evening until evening you shall keep your sabbath."

Leviticus 23:33 Again the LORD spoke to Moses, saying,

Leviticus 23:34 "Speak to the sons of Israel, saying, 'On the fifteenth of this seventh month is the Feast of Booths for seven days to the LORD.

Leviticus 23:35 'On the first day is a holy convocation; you shall do no laborious work of any kind.

Leviticus 23:36 'For seven days you shall present an offering by fire to the LORD. On the eighth day you shall have a holy convocation and present an offering by fire to the LORD; it is an assembly. You shall do no laborious work.

Leviticus 23:37 'These are the appointed times of the LORD which you shall proclaim as holy convocations, to present offerings by fire to the LORD— burnt offerings and grain offerings, sacrifices and drink offerings, [each] day's matter on its own day—

Leviticus 23:38 besides [those of] the sabbaths of the LORD, and besides your gifts and besides all your votive and freewill offerings, which you give to the LORD.

Leviticus 23:39 'On exactly the fifteenth day of the seventh month, when you have gathered in the crops of the land, you shall celebrate the feast of the LORD for seven days, with a rest on the first day and a rest on the eighth day.

Leviticus 23:40 'Now on the first day you shall take for yourselves the foliage of beautiful trees, palm branches and boughs of leafy trees and willows of the brook, and you shall rejoice before the LORD your God for seven days.

Leviticus 23:41 'You shall thus celebrate it [as] a feast to the LORD for seven days in the year. It [shall be] a perpetual statute throughout your generations; you shall celebrate it in the seventh month.

Leviticus 23:42 'You shall live in booths for seven days; all the native-born in Israel shall live in booths,

Leviticus 23:43 so that your generations may know that I had the sons of Israel live in booths when I brought them out from the land of Egypt. I am the LORD your God.'"

Leviticus 23:44 So Moses declared to the sons of Israel the appointed times of the LORD.

Leviticus 24:1 Then the LORD spoke to Moses, saying,

Leviticus 24:2 "Command the sons of Israel that they bring to you clear oil from beaten olives for the light, to make a lamp burn continually.

Leviticus 24:3 "Outside the veil of testimony in the tent of meeting, Aaron shall keep it in order from evening to morning before the LORD continually; [it shall be] a perpetual statute throughout your generations.

Leviticus 24:4 "He shall keep the lamps in order on the pure [gold] lampstand before the LORD continually.

Leviticus 24:5 "Then you shall take fine flour and bake twelve cakes with it; two-tenths [of an ephah] shall be [in] each cake.

Leviticus 24:6 "You shall set them [in] two rows, six [to] a row, on the pure [gold] table before the LORD.

Leviticus 24:7 “You shall put pure frankincense on each row that it may be a memorial portion for the bread, [even] an offering by fire to the LORD.

Leviticus 24:8 “Every sabbath day he shall set it in order before the LORD continually; it is an everlasting covenant for the sons of Israel.

Leviticus 24:9 “It shall be for Aaron and his sons, and they shall eat it in a holy place; for it is most holy to him from the LORD’S offerings by fire, [his] portion forever.”

Leviticus 24:10 Now the son of an Israelite woman, whose father was an Egyptian, went out among the sons of Israel; and the Israelite woman’s son and a man of Israel struggled with each other in the camp.

Leviticus 24:11 The son of the Israelite woman blasphemed the Name and cursed. So they brought him to Moses. (Now his mother’s name was Shelomith, the daughter of Dibri, of the tribe of Dan.)

Leviticus 24:12 They put him in custody so that the command of the LORD might be made clear to them.

Leviticus 24:13 Then the LORD spoke to Moses, saying,

Leviticus 24:14 “Bring the one who has cursed outside the camp, and let all who heard him lay their hands on his head; then let all the congregation stone him.

Leviticus 24:15 “You shall speak to the sons of Israel, saying, ‘If anyone curses his God, then he will bear his sin.

Leviticus 24:16 ‘Moreover, the one who blasphemes the name of the LORD shall surely be put to death; all the congregation shall certainly stone him. The alien as well as the native, when he blasphemes the Name, shall be put to death.

Leviticus 24:17 ‘If a man takes the life of any human being, he shall surely be put to death.

Leviticus 24:18 ‘The one who takes the life of an animal shall make it good, life for life.

Leviticus 24:19 ‘If a man injures his neighbor, just as he has done, so it shall be done to him:

Leviticus 24:20 fracture for fracture, eye for eye, tooth for tooth; just as he has injured a man, so it shall be inflicted on him.

Leviticus 24:21 ‘Thus the one who kills an animal shall make it good, but the one who kills a man shall be put to death.

Leviticus 24:22 ‘There shall be one standard for you; it shall be for the stranger as well as the native, for I am the LORD your God.’“

Leviticus 24:23 Then Moses spoke to the sons of Israel, and they brought the one who had cursed outside the camp and stoned him with stones. Thus the sons of Israel did, just as the LORD had commanded Moses.

Leviticus 25:1 The LORD then spoke to Moses at Mount Sinai, saying,

Leviticus 25:2 “Speak to the sons of Israel and say to them, ‘When you come into the land which I shall give you, then the land shall have a sabbath to the LORD.

Leviticus 25:3 ‘Six years you shall sow your field, and six years you shall prune your vineyard and gather in its crop,

Leviticus 25:4 but during the seventh year the land shall have a sabbath rest, a sabbath to the LORD; you shall not sow your field nor prune your vineyard.

Leviticus 25:5 ‘Your harvest’s aftergrowth you shall not reap, and your grapes of untrimmed vines you shall not gather; the land shall have a sabbatical year.

Leviticus 25:6 ‘All of you shall have the sabbath [products] of the land for food; yourself, and your male and female slaves, and your hired man and your foreign resident, those who live as aliens with you.

Leviticus 25:7 ‘Even your cattle and the animals that are in your land shall have all its crops to eat.

Leviticus 25:8 ‘You are also to count off seven sabbaths of years for yourself, seven times seven years, so that you have the time of the seven sabbaths of years, [namely], forty-nine years.

Leviticus 25:9 ‘You shall then sound a ram’s horn abroad on the tenth day of the seventh month; on the day of atonement you shall sound a horn all through your land.

Leviticus 25:10 ‘You shall thus consecrate the fiftieth year and proclaim a release through the land to all its inhabitants. It shall be a jubilee for you, and each of you shall return to his own property, and each of you shall return to his family.

Leviticus 25:11 ‘You shall have the fiftieth year as a jubilee; you shall not sow, nor reap its aftergrowth, nor gather in [from] its untrimmed vines.

Leviticus 25:12 ‘For it is a jubilee; it shall be holy to you. You shall eat its crops out of the field.

Leviticus 25:13 ‘On this year of jubilee each of you shall return to his own property.

Leviticus 25:14 ‘If you make a sale, moreover, to your friend or buy from your friend’s hand, you shall not wrong one another.

Leviticus 25:15 ‘Corresponding to the number of years after the jubilee, you shall buy from your friend; he is to sell to you according to the number of years of crops.

Leviticus 25:16 ‘In proportion to the extent of the years you shall increase its price, and in proportion to the fewness of the years you shall diminish its price, for [it is] a number of crops he is selling to you.

Leviticus 25:17 ‘So you shall not wrong one another, but you shall fear your God; for I am the LORD your God.

Leviticus 25:18 ‘You shall thus observe My statutes and keep My judgments, so as to carry them out, that you may live securely on the land.

Leviticus 25:19 ‘Then the land will yield its produce, so that you can eat your fill and live securely on it.

Leviticus 25:20 ‘But if you say, “What are we going to eat on the seventh year if we do not sow or gather in our crops?”

Leviticus 25:21 then I will so order My blessing for you in the sixth year that it will bring forth the crop for three years.

Leviticus 25:22 ‘When you are sowing the eighth year, you can still eat old things from the crop, eating [the old] until the ninth year when its crop comes in.

Leviticus 25:23 ‘The land, moreover, shall not be sold permanently, for the land is Mine; for you are [but] aliens and sojourners with Me.

Leviticus 25:24 ‘Thus for every piece of your property, you are to provide for the redemption of the land.

Leviticus 25:25 ‘If a fellow countryman of yours becomes so poor he has to sell part of his property, then his nearest kinsman is to come and buy back what his relative has sold.

Leviticus 25:26 ‘Or in case a man has no kinsman, but so recovers his means as to find sufficient for its redemption,

Leviticus 25:27 then he shall calculate the years since its sale and refund the balance to the man to whom he sold it, and so return to his property.

Leviticus 25:28 ‘But if he has not found sufficient means to get it back for himself, then what he has sold shall remain in the hands of its purchaser until the year of jubilee; but at the jubilee it shall revert, that he may return to his property.

Leviticus 25:29 ‘Likewise, if a man sells a dwelling house in a walled city, then his redemption right remains valid until a full year from its sale; his right of redemption lasts a full year.

Leviticus 25:30 ‘But if it is not bought back for him within the space of a full year, then the house that is in the walled city passes permanently to its purchaser throughout his generations; it does not revert in the jubilee.

Leviticus 25:31 'The houses of the villages, however, which have no surrounding wall shall be considered as open fields; they have redemption rights and revert in the jubilee.

Leviticus 25:32 'As for cities of the Levites, the Levites have a permanent right of redemption for the houses of the cities which are their possession.

Leviticus 25:33 'What, therefore, belongs to the Levites may be redeemed and a house sale in the city of this possession reverts in the jubilee, for the houses of the cities of the Levites are their possession among the sons of Israel.

Leviticus 25:34 'But pasture fields of their cities shall not be sold, for that is their perpetual possession.

Leviticus 25:35 'Now in case a countryman of yours becomes poor and his means with regard to you falter, then you are to sustain him, like a stranger or a sojourner, that he may live with you.

Leviticus 25:36 'Do not take usurious interest from him, but revere your God, that your countryman may live with you.

Leviticus 25:37 'You shall not give him your silver at interest, nor your food for gain.

Leviticus 25:38 'I am the LORD your God, who brought you out of the land of Egypt to give you the land of Canaan [and] to be your God.

Leviticus 25:39 'If a countryman of yours becomes so poor with regard to you that he sells himself to you, you shall not subject him to a slave's service.

Leviticus 25:40 'He shall be with you as a hired man, as if he were a sojourner; he shall serve with you until the year of jubilee.

Leviticus 25:41 'He shall then go out from you, he and his sons with him, and shall go back to his family, that he may return to the property of his forefathers.

Leviticus 25:42 'For they are My servants whom I brought out from the land of Egypt; they are not to be sold [in] a slave sale.

Leviticus 25:43 'You shall not rule over him with severity, but are to revere your God.

Leviticus 25:44 'As for your male and female slaves whom you may have— you may acquire male and female slaves from the pagan nations that are around you.

Leviticus 25:45 'Then, too, [it is] out of the sons of the sojourners who live as aliens among you that you may gain acquisition, and out of their families who are with you, whom they will have produced in your land; they also may become your possession.

Leviticus 25:46 'You may even bequeath them to your sons after you, to receive as a possession; you can use them as permanent slaves. But in respect to your countrymen, the sons of Israel, you shall not rule with severity over one another.

Leviticus 25:47 ‘Now if the means of a stranger or of a sojourner with you becomes sufficient, and a countryman of yours becomes so poor with regard to him as to sell himself to a stranger who is sojourning with you, or to the descendants of a stranger’s family,

Leviticus 25:48 then he shall have redemption right after he has been sold. One of his brothers may redeem him,

Leviticus 25:49 or his uncle, or his uncle’s son, may redeem him, or one of his blood relatives from his family may redeem him; or if he prospers, he may redeem himself.

Leviticus 25:50 ‘He then with his purchaser shall calculate from the year when he sold himself to him up to the year of jubilee; and the price of his sale shall correspond to the number of years. [It is] like the days of a hired man [that] he shall be with him.

Leviticus 25:51 ‘If there are still many years, he shall refund part of his purchase price in proportion to them for his own redemption;

Leviticus 25:52 and if few years remain until the year of jubilee, he shall so calculate with him. In proportion to his years he is to refund [the amount for] his redemption.

Leviticus 25:53 ‘Like a man hired year by year he shall be with him; he shall not rule over him with severity in your sight.

Leviticus 25:54 ‘Even if he is not redeemed by these [means], he shall still go out in the year of jubilee, he and his sons with him.

Leviticus 25:55 ‘For the sons of Israel are My servants; they are My servants whom I brought out from the land of Egypt. I am the LORD your God.

Leviticus 26:1 ‘You shall not make for yourselves idols, nor shall you set up for yourselves an image or a [sacred] pillar, nor shall you place a figured stone in your land to bow down to it; for I am the LORD your God.

Leviticus 26:2 ‘You shall keep My sabbaths and reverence My sanctuary; I am the LORD.

Leviticus 26:3 ‘If you walk in My statutes and keep My commandments so as to carry them out,

Leviticus 26:4 then I shall give you rains in their season, so that the land will yield its produce and the trees of the field will bear their fruit.

Leviticus 26:5 ‘Indeed, your threshing will last for you until grape gathering, and grape gathering will last until sowing time. You will thus eat your food to the full and live securely in your land.

Leviticus 26:6 'I shall also grant peace in the land, so that you may lie down with no one making [you] tremble. I shall also eliminate harmful beasts from the land, and no sword will pass through your land.

Leviticus 26:7 'But you will chase your enemies and they will fall before you by the sword;

Leviticus 26:8 five of you will chase a hundred, and a hundred of you will chase ten thousand, and your enemies will fall before you by the sword.

Leviticus 26:9 'So I will turn toward you and make you fruitful and multiply you, and I will confirm My covenant with you.

Leviticus 26:10 'You will eat the old supply and clear out the old because of the new.

Leviticus 26:11 'Moreover, I will make My dwelling among you, and My soul will not reject you.

Leviticus 26:12 'I will also walk among you and be your God, and you shall be My people.

Leviticus 26:13 'I am the LORD your God, who brought you out of the land of Egypt so that [you] would not be their slaves, and I broke the bars of your yoke and made you walk erect.

Leviticus 26:14 'But if you do not obey Me and do not carry out all these commandments,

Leviticus 26:15 if, instead, you reject My statutes, and if your soul abhors My ordinances so as not to carry out all My commandments, [and] so break My covenant,

Leviticus 26:16 I, in turn, will do this to you: I will appoint over you a sudden terror, consumption and fever that will waste away the eyes and cause the soul to pine away; also, you will sow your seed uselessly, for your enemies will eat it up.

Leviticus 26:17 'I will set My face against you so that you will be struck down before your enemies; and those who hate you will rule over you, and you will flee when no one is pursuing you.

Leviticus 26:18 'If also after these things you do not obey Me, then I will punish you seven times more for your sins.

Leviticus 26:19 'I will also break down your pride of power; I will also make your sky like iron and your earth like bronze.

Leviticus 26:20 'Your strength will be spent uselessly, for your land will not yield its produce and the trees of the land will not yield their fruit.

Leviticus 26:21 'If then, you act with hostility against Me and are unwilling to obey Me, I will increase the plague on you seven times according to your sins.

Leviticus 26:22 'I will let loose among you the beasts of the field, which will bereave you of your children and destroy your cattle and reduce your number so that your roads lie deserted.

Leviticus 26:23 'And if by these things you are not turned to Me, but act with hostility against Me,

Leviticus 26:24 then I will act with hostility against you; and I, even I, will strike you seven times for your sins.

Leviticus 26:25 'I will also bring upon you a sword which will execute vengeance for the covenant; and when you gather together into your cities, I will send pestilence among you, so that you shall be delivered into enemy hands.

Leviticus 26:26 'When I break your staff of bread, ten women will bake your bread in one oven, and they will bring back your bread in rationed amounts, so that you will eat and not be satisfied.

Leviticus 26:27 'Yet if in spite of this you do not obey Me, but act with hostility against Me,

Leviticus 26:28 then I will act with wrathful hostility against you, and I, even I, will punish you seven times for your sins.

Leviticus 26:29 'Further, you will eat the flesh of your sons and the flesh of your daughters you will eat.

Leviticus 26:30 'I then will destroy your high places, and cut down your incense altars, and heap your remains on the remains of your idols, for My soul shall abhor you.

Leviticus 26:31 'I will lay waste your cities as well and will make your sanctuaries desolate, and I will not smell your soothing aromas.

Leviticus 26:32 'I will make the land desolate so that your enemies who settle in it will be appalled over it.

Leviticus 26:33 'You, however, I will scatter among the nations and will draw out a sword after you, as your land becomes desolate and your cities become waste.

Leviticus 26:34 'Then the land will enjoy its sabbaths all the days of the desolation, while you are in your enemies' land; then the land will rest and enjoy its sabbaths.

Leviticus 26:35 'All the days of [its] desolation it will observe the rest which it did not observe on your sabbaths, while you were living on it.

Leviticus 26:36 'As for those of you who may be left, I will also bring weakness into their hearts in the lands of their enemies. And the sound of a driven leaf will chase them, and even when no one is pursuing they will flee as though from the sword, and they will fall.

Leviticus 26:37 'They will therefore stumble over each other as if [running] from the sword, although no one is pursuing; and you will have [no strength] to stand up before your enemies.

Leviticus 26:38 ‘But you will perish among the nations, and your enemies’ land will consume you.

Leviticus 26:39 ‘So those of you who may be left will rot away because of their iniquity in the lands of your enemies; and also because of the iniquities of their forefathers they will rot away with them.

Leviticus 26:40 ‘If they confess their iniquity and the iniquity of their forefathers, in their unfaithfulness which they committed against Me, and also in their acting with hostility against Me—

Leviticus 26:41 I also was acting with hostility against them, to bring them into the land of their enemies— or if their uncircumcised heart becomes humbled so that they then make amends for their iniquity,

Leviticus 26:42 then I will remember My covenant with Jacob, and I will remember also My covenant with Isaac, and My covenant with Abraham as well, and I will remember the land.

Leviticus 26:43 ‘For the land will be abandoned by them, and will make up for its sabbaths while it is made desolate without them. They, meanwhile, will be making amends for their iniquity, because they rejected My ordinances and their soul abhorred My statutes.

Leviticus 26:44 ‘Yet in spite of this, when they are in the land of their enemies, I will not reject them, nor will I so abhor them as to destroy them, breaking My covenant with them; for I am the LORD their God.

Leviticus 26:45 ‘But I will remember for them the covenant with their ancestors, whom I brought out of the land of Egypt in the sight of the nations, that I might be their God. I am the LORD.’“

Leviticus 26:46 These are the statutes and ordinances and laws which the LORD established between Himself and the sons of Israel through Moses at Mount Sinai.

Leviticus 27:1 Again, the LORD spoke to Moses, saying,

Leviticus 27:2 “Speak to the sons of Israel and say to them, ‘When a man makes a difficult vow, he [shall be valued] according to your valuation of persons belonging to the LORD.

Leviticus 27:3 ‘If your valuation is of the male from twenty years even to sixty years old, then your valuation shall be fifty shekels of silver, after the shekel of the sanctuary.

Leviticus 27:4 ‘Or if it is a female, then your valuation shall be thirty shekels.

Leviticus 27:5 ‘If it be from five years even to twenty years old then your valuation for the male shall be twenty shekels and for the female ten shekels.

Leviticus 27:6 ‘But if [they are] from a month even up to five years old, then your valuation shall be five shekels of silver for the male, and for the female your valuation shall be three shekels of silver.

Leviticus 27:7 'If [they are] from sixty years old and upward, if it is a male, then your valuation shall be fifteen shekels, and for the female ten shekels.

Leviticus 27:8 'But if he is poorer than your valuation, then he shall be placed before the priest and the priest shall value him; according to the means of the one who vowed, the priest shall value him.

Leviticus 27:9 'Now if it is an animal of the kind which men can present as an offering to the LORD, any such that one gives to the LORD shall be holy.

Leviticus 27:10 'He shall not replace it or exchange it, a good for a bad, or a bad for a good; or if he does exchange animal for animal, then both it and its substitute shall become holy.

Leviticus 27:11 'If, however, it is any unclean animal of the kind which men do not present as an offering to the LORD, then he shall place the animal before the priest.

Leviticus 27:12 'The priest shall value it as either good or bad; as you, the priest, value it, so it shall be.

Leviticus 27:13 'But if he should ever [wish to] redeem it, then he shall add one-fifth of it to your valuation.

Leviticus 27:14 'Now if a man consecrates his house as holy to the LORD, then the priest shall value it as either good or bad; as the priest values it, so it shall stand.

Leviticus 27:15 'Yet if the one who consecrates it should [wish to] redeem his house, then he shall add one-fifth of your valuation price to it, so that it may be his.

Leviticus 27:16 'Again, if a man consecrates to the LORD part of the fields of his own property, then your valuation shall be proportionate to the seed needed for it: a homer of barley seed at fifty shekels of silver.

Leviticus 27:17 'If he consecrates his field as of the year of jubilee, according to your valuation it shall stand.

Leviticus 27:18 'If he consecrates his field after the jubilee, however, then the priest shall calculate the price for him proportionate to the years that are left until the year of jubilee; and it shall be deducted from your valuation.

Leviticus 27:19 'If the one who consecrates it should ever wish to redeem the field, then he shall add one-fifth of your valuation price to it, so that it may pass to him.

Leviticus 27:20 'Yet if he will not redeem the field, but has sold the field to another man, it may no longer be redeemed;

Leviticus 27:21 and when it reverts in the jubilee, the field shall be holy to the LORD, like a field set apart; it shall be for the priest as his property.

Leviticus 27:22 ‘Or if he consecrates to the LORD a field which he has bought, which is not a part of the field of his own property,

Leviticus 27:23 then the priest shall calculate for him the amount of your valuation up to the year of jubilee; and he shall on that day give your valuation as holy to the LORD.

Leviticus 27:24 ‘In the year of jubilee the field shall return to the one from whom he bought it, to whom the possession of the land belongs.

Leviticus 27:25 ‘Every valuation of yours, moreover, shall be after the shekel of the sanctuary. The shekel shall be twenty gerahs.

Leviticus 27:26 ‘However, a firstborn among animals, which as a firstborn belongs to the LORD, no man may consecrate it; whether ox or sheep, it is the LORD’S.

Leviticus 27:27 ‘But if [it is] among the unclean animals, then he shall redeem it according to your valuation and add to it one-fifth of it; and if it is not redeemed, then it shall be sold according to your valuation.

Leviticus 27:28 ‘Nevertheless, anything which a man sets apart to the LORD out of all that he has, of man or animal or of the fields of his own property, shall not be sold or redeemed. Anything devoted to destruction is most holy to the LORD.

Leviticus 27:29 ‘No one who may have been set apart among men shall be ransomed; he shall surely be put to death.

Leviticus 27:30 ‘Thus all the tithe of the land, of the seed of the land or of the fruit of the tree, is the LORD’S; it is holy to the LORD.

Leviticus 27:31 ‘If, therefore, a man wishes to redeem part of his tithe, he shall add to it one-fifth of it.

Leviticus 27:32 ‘For every tenth part of herd or flock, whatever passes under the rod, the tenth one shall be holy to the LORD.

Leviticus 27:33 ‘He is not to be concerned whether [it is] good or bad, nor shall he exchange it; or if he does exchange it, then both it and its substitute shall become holy. It shall not be redeemed.’“

Leviticus 27:34 These are the commandments which the LORD commanded Moses for the sons of Israel at Mount Sinai.

Numbers

1:1 Then the LORD spoke to Moses in the wilderness of Sinai, in the tent of meeting, on the first of the second month, in the second year after they had come out of the land of Egypt, saying,

Numbers 1:2 “Take a census of all the congregation of the sons of Israel, by their families, by their fathers’ households, according to the number of names, every male, head by head

Numbers 1:3 from twenty years old and upward, whoever [is able to] go out to war in Israel, you and Aaron shall number them by their armies.

Numbers 1:4 “With you, moreover, there shall be a man of each tribe, each one head of his father’s household.

Numbers 1:5 “These then are the names of the men who shall stand with you: of Reuben, Elizur the son of Shedeur;

Numbers 1:6 of Simeon, Shelumiel the son of Zurishaddai;

Numbers 1:7 of Judah, Nahshon the son of Amminadab;

Numbers 1:8 of Issachar, Nethanel the son of Zuar;

Numbers 1:9 of Zebulun, Eliab the son of Helon;

Numbers 1:10 of the sons of Joseph: of Ephraim, Elishama the son of Ammihud; of Manasseh, Gamaliel the son of Pedahzur;

Numbers 1:11 of Benjamin, Abidan the son of Gideoni;

Numbers 1:12 of Dan, Ahiezer the son of Ammishaddai;

Numbers 1:13 of Asher, Pagiel the son of Ochran;

Numbers 1:14 of Gad, Eliasaph the son of Deuel;

Numbers 1:15 of Naphtali, Ahira the son of Enan.

Numbers 1:16 “These are they who were called of the congregation, the leaders of their fathers’ tribes; they were the heads of divisions of Israel.”

Numbers 1:17 So Moses and Aaron took these men who had been designated by name,

Numbers 1:18 and they assembled all the congregation together on the first of the second month. Then they registered by ancestry in their families, by their fathers’ households, according to the number of names, from twenty years old and upward, head by head,

Numbers 1:19 just as the LORD had commanded Moses. So he numbered them in the wilderness of Sinai.

Numbers 1:20 Now the sons of Reuben, Israel’s firstborn, their genealogical registration by their families, by their fathers’ households, according to the number of names, head by head, every male from twenty years old and upward, whoever [was able to] go out to war,

Numbers 1:21 their numbered men of the tribe of Reuben [were] 46,500.

Numbers 1:22 Of the sons of Simeon, their genealogical registration by their families, by their fathers’ households, their numbered men, according to the number of names, head by head, every male from twenty years old and upward, whoever [was able to] go out to war,

Numbers 1:23 their numbered men of the tribe of Simeon [were] 59,300.

Numbers 1:24 Of the sons of Gad, their genealogical registration by their families, by their fathers' households, according to the number of names, from twenty years old and upward, whoever [was able to] go out to war,

Numbers 1:25 their numbered men of the tribe of Gad [were] 45,650.

Numbers 1:26 Of the sons of Judah, their genealogical registration by their families, by their fathers' households, according to the number of names, from twenty years old and upward, whoever [was able to] go out to war,

Numbers 1:27 their numbered men of the tribe of Judah [were] 74,600.

Numbers 1:28 Of the sons of Issachar, their genealogical registration by their families, by their fathers' households, according to the number of names, from twenty years old and upward, whoever [was able to] go out to war,

Numbers 1:29 their numbered men of the tribe of Issachar [were] 54,400.

Numbers 1:30 Of the sons of Zebulun, their genealogical registration by their families, by their fathers' households, according to the number of names, from twenty years old and upward, whoever [was able to] go out to war,

Numbers 1:31 their numbered men of the tribe of Zebulun [were] 57,400.

Numbers 1:32 Of the sons of Joseph, [namely], of the sons of Ephraim, their genealogical registration by their families, by their fathers' households, according to the number of names, from twenty years old and upward, whoever [was able to] go out to war,

Numbers 1:33 their numbered men of the tribe of Ephraim [were] 40,500.

Numbers 1:34 Of the sons of Manasseh, their genealogical registration by their families, by their fathers' households, according to the number of names, from twenty years old and upward, whoever [was able to] go out to war,

Numbers 1:35 their numbered men of the tribe of Manasseh [were] 32,200.

Numbers 1:36 Of the sons of Benjamin, their genealogical registration by their families, by their fathers' households, according to the number of names, from twenty years old and upward, whoever [was able to] go out to war,

Numbers 1:37 their numbered men of the tribe of Benjamin [were] 35,400.

Numbers 1:38 Of the sons of Dan, their genealogical registration by their families, by their fathers' households, according to the number of names, from twenty years old and upward, whoever [was able to] go out to war,

Numbers 1:39 their numbered men of the tribe of Dan [were] 62,700.

Numbers 1:40 Of the sons of Asher, their genealogical registration by their families, by their fathers' households, according to the number of names, from twenty years old and upward, whoever [was able to] go out to war,

Numbers 1:41 their numbered men of the tribe of Asher [were] 41,500.

Numbers 1:42 Of the sons of Naphtali, their genealogical registration by their families, by their fathers' households, according to the number of names, from twenty years old and upward, whoever [was able to] go out to war,

Numbers 1:43 their numbered men of the tribe of Naphtali [were] 53,400.

Numbers 1:44 These are the ones who were numbered, whom Moses and Aaron numbered, with the leaders of Israel, twelve men, each of whom was of his father's household.

Numbers 1:45 So all the numbered men of the sons of Israel by their fathers' households, from twenty years old and upward, whoever [was able to] go out to war in Israel,

Numbers 1:46 even all the numbered men were 603,550.

Numbers 1:47 The Levites, however, were not numbered among them by their fathers' tribe.

Numbers 1:48 For the LORD had spoken to Moses, saying,

Numbers 1:49 "Only the tribe of Levi you shall not number, nor shall you take their census among the sons of Israel.

Numbers 1:50 "But you shall appoint the Levites over the tabernacle of the testimony, and over all its furnishings and over all that belongs to it. They shall carry the tabernacle and all its furnishings, and they shall take care of it; they shall also camp around the tabernacle.

Numbers 1:51 "So when the tabernacle is to set out, the Levites shall take it down; and when the tabernacle encamps, the Levites shall set it up. But the layman who comes near shall be put to death.

Numbers 1:52 "The sons of Israel shall camp, each man by his own camp, and each man by his own standard, according to their armies.

Numbers 1:53 "But the Levites shall camp around the tabernacle of the testimony, so that there will be no wrath on the congregation of the sons of Israel. So the Levites shall keep charge of the tabernacle of the testimony."

Numbers 1:54 Thus the sons of Israel did; according to all which the LORD had commanded Moses, so they did.

Numbers 2:1 Now the LORD spoke to Moses and to Aaron, saying,

Numbers 2:2 “The sons of Israel shall camp, each by his own standard, with the banners of their fathers’ households; they shall camp around the tent of meeting at a distance.

Numbers 2:3 “Now those who camp on the east side toward the sunrise [shall be] of the standard of the camp of Judah, by their armies, and the leader of the sons of Judah: Nahshon the son of Amminadab,

Numbers 2:4 and his army, even their numbered men, 74,600.

Numbers 2:5 “Those who camp next to him [shall be] the tribe of Issachar, and the leader of the sons of Issachar: Nethanel the son of Zuar,

Numbers 2:6 and his army, even their numbered men, 54,400.

Numbers 2:7 “[Then] [comes] the tribe of Zebulun, and the leader of the sons of Zebulun: Eliab the son of Helon,

Numbers 2:8 and his army, even his numbered men, 57,400.

Numbers 2:9 “The total of the numbered men of the camp of Judah: 186,400, by their armies. They shall set out first.

Numbers 2:10 “On the south side [shall be] the standard of the camp of Reuben by their armies, and the leader of the sons of Reuben: Elizur the son of Shedeur,

Numbers 2:11 and his army, even their numbered men, 46,500.

Numbers 2:12 “Those who camp next to him [shall be] the tribe of Simeon, and the leader of the sons of Simeon: Shelumiel the son of Zurishaddai,

Numbers 2:13 and his army, even their numbered men, 59,300.

Numbers 2:14 “Then [comes] the tribe of Gad, and the leader of the sons of Gad: Eliasaph the son of Deuel,

Numbers 2:15 and his army, even their numbered men, 45,650.

Numbers 2:16 “The total of the numbered men of the camp of Reuben: 151,450 by their armies. And they shall set out second.

Numbers 2:17 “Then the tent of meeting shall set out [with] the camp of the Levites in the midst of the camps; just as they camp, so they shall set out, every man in his place by their standards.

Numbers 2:18 “On the west side [shall be] the standard of the camp of Ephraim by their armies, and the leader of the sons of Ephraim [shall be] Elishama the son of Ammihud,

Numbers 2:19 and his army, even their numbered men, 40,500.

Numbers 2:20 “Next to him [shall be] the tribe of Manasseh, and the leader of the sons of Manasseh: Gamaliel the son of Pedahzur,

Numbers 2:21 and his army, even their numbered men, 32,200.

Numbers 2:22 “Then [comes] the tribe of Benjamin, and the leader of the sons of Benjamin: Abidan the son of Gideoni,

Numbers 2:23 and his army, even their numbered men, 35,400.

Numbers 2:24 “The total of the numbered men of the camp of Ephraim: 108,100, by their armies. And they shall set out third.

Numbers 2:25 “On the north side [shall be] the standard of the camp of Dan by their armies, and the leader of the sons of Dan: Ahiezer the son of Ammishaddai,

Numbers 2:26 and his army, even their numbered men, 62,700.

Numbers 2:27 “Those who camp next to him [shall be] the tribe of Asher, and the leader of the sons of Asher: Pagiel the son of Ochran,

Numbers 2:28 and his army, even their numbered men, 41,500.

Numbers 2:29 “Then [comes] the tribe of Naphtali, and the leader of the sons of Naphtali: Ahira the son of Enan,

Numbers 2:30 and his army, even their numbered men, 53,400.

Numbers 2:31 “The total of the numbered men of the camp of Dan [was] 157,600. They shall set out last by their standards.”

Numbers 2:32 These are the numbered men of the sons of Israel by their fathers’ households; the total of the numbered men of the camps by their armies, 603,550.

Numbers 2:33 The Levites, however, were not numbered among the sons of Israel, just as the LORD had commanded Moses.

Numbers 2:34 Thus the sons of Israel did; according to all that the LORD commanded Moses, so they camped by their standards, and so they set out, every one by his family according to his father’s household.

Numbers 3:1 Now these are [the records of] the generations of Aaron and Moses at the time when the LORD spoke with Moses on Mount Sinai.

Numbers 3:2 These then are the names of the sons of Aaron: Nadab the firstborn, and Abihu, Eleazar and Ithamar.

Numbers 3:3 These are the names of the sons of Aaron, the anointed priests, whom he ordained to serve as priests.

Numbers 3:4 But Nadab and Abihu died before the LORD when they offered strange fire before the LORD in the wilderness of Sinai; and they had no children. So Eleazar and Ithamar served as priests in the lifetime of their father Aaron.

Numbers 3:5 Then the LORD spoke to Moses, saying,

Numbers 3:6 “Bring the tribe of Levi near and set them before Aaron the priest, that they may serve him.

Numbers 3:7 “They shall perform the duties for him and for the whole congregation before the tent of meeting, to do the service of the tabernacle.

Numbers 3:8 “They shall also keep all the furnishings of the tent of meeting, along with the duties of the sons of Israel, to do the service of the tabernacle.

Numbers 3:9 “You shall thus give the Levites to Aaron and to his sons; they are wholly given to him from among the sons of Israel.

Numbers 3:10 “So you shall appoint Aaron and his sons that they may keep their priesthood, but the layman who comes near shall be put to death.”

Numbers 3:11 Again the LORD spoke to Moses, saying,

Numbers 3:12 “Now, behold, I have taken the Levites from among the sons of Israel instead of every firstborn, the first issue of the womb among the sons of Israel. So the Levites shall be Mine.

Numbers 3:13 “For all the firstborn are Mine; on the day that I struck down all the firstborn in the land of Egypt, I sanctified to Myself all the firstborn in Israel, from man to beast. They shall be Mine; I am the LORD.”

Numbers 3:14 Then the LORD spoke to Moses in the wilderness of Sinai, saying,

Numbers 3:15 “Number the sons of Levi by their fathers’ households, by their families; every male from a month old and upward you shall number.”

Numbers 3:16 So Moses numbered them according to the word of the LORD, just as he had been commanded.

Numbers 3:17 These then are the sons of Levi by their names: Gershon and Kohath and Merari.

Numbers 3:18 These are the names of the sons of Gershon by their families: Libni and Shimei;

Numbers 3:19 and the sons of Kohath by their families: Amram and Izhar, Hebron and Uzziel;

Numbers 3:20 and the sons of Merari by their families: Mahli and Mushi. These are the families of the Levites according to their fathers’ households.

Numbers 3:21 Of Gershon [was] the family of the Libnites and the family of the Shimeites; these [were] the families of the Gershonites.

Numbers 3:22 Their numbered men, in the numbering of every male from a month old and upward, [even] their numbered men [were] 7,500.

Numbers 3:23 The families of the Gershonites were to camp behind the tabernacle westward, Numbers 3:24 and the leader of the fathers’ households of the Gershonites [was] Eliasaph the son of Lael.

Numbers 3:25 Now the duties of the sons of Gershon in the tent of meeting [involved] the tabernacle and the tent, its covering, and the screen for the doorway of the tent of meeting,

Numbers 3:26 and the hangings of the court, and the screen for the doorway of the court which is around the tabernacle and the altar, and its cords, according to all the service concerning them.

Numbers 3:27 Of Kohath [was] the family of the Amramites and the family of the Izharites and the family of the Hebronites and the family of the Uzzielites; these were the families of the Kohathites.

Numbers 3:28 In the numbering of every male from a month old and upward, [there were] 8,600, performing the duties of the sanctuary.

Numbers 3:29 The families of the sons of Kohath were to camp on the southward side of the tabernacle,

Numbers 3:30 and the leader of the fathers’ households of the Kohathite families was Elizaphan the son of Uzziel.

Numbers 3:31 Now their duties [involved] the ark, the table, the lampstand, the altars, and the utensils of the sanctuary with which they minister, and the screen, and all the service concerning them;

Numbers 3:32 and Eleazar the son of Aaron the priest [was] the chief of the leaders of Levi, [and had] the oversight of those who perform the duties of the sanctuary.

Numbers 3:33 Of Merari [was] the family of the Mahlites and the family of the Mushites; these [were] the families of Merari.

Numbers 3:34 Their numbered men in the numbering of every male from a month old and upward, [were] 6,200.

Numbers 3:35 The leader of the fathers’ households of the families of Merari [was] Zuriel the son of Abihail. They [were] to camp on the northward side of the tabernacle.

Numbers 3:36 Now the appointed duties of the sons of Merari [involved] the frames of the tabernacle, its bars, its pillars, its sockets, all its equipment, and the service concerning them,

Numbers 3:37 and the pillars around the court with their sockets and their pegs and their cords.

Numbers 3:38 Now those who were to camp before the tabernacle eastward, before the tent of meeting toward the sunrise, are Moses and Aaron and his sons, performing the duties of the sanctuary for the obligation of the sons of Israel; but the layman coming near was to be put to death.

Numbers 3:39 All the numbered men of the Levites, whom Moses and Aaron numbered at the command of the LORD by their families, every male from a month old and upward, [were] 22,000.

Numbers 3:40 Then the LORD said to Moses, “Number every firstborn male of the sons of Israel from a month old and upward, and make a list of their names.

Numbers 3:41 “You shall take the Levites for Me, I am the LORD, instead of all the firstborn among the sons of Israel, and the cattle of the Levites instead of all the firstborn among the cattle of the sons of Israel.”

Numbers 3:42 So Moses numbered all the firstborn among the sons of Israel, just as the LORD had commanded him;

Numbers 3:43 and all the firstborn males by the number of names from a month old and upward, for their numbered men were 22,273.

Numbers 3:44 Then the LORD spoke to Moses, saying,

Numbers 3:45 “Take the Levites instead of all the firstborn among the sons of Israel and the cattle of the Levites. And the Levites shall be Mine; I am the LORD.

Numbers 3:46 “For the ransom of the 273 of the firstborn of the sons of Israel who are in excess beyond the Levites,

Numbers 3:47 you shall take five shekels apiece, per head; you shall take [them] in terms of the shekel of the sanctuary (the shekel is twenty gerahs),

Numbers 3:48 and give the money, the ransom of those who are in excess among them, to Aaron and to his sons.”

Numbers 3:49 So Moses took the ransom money from those who were in excess, beyond those ransomed by the Levites;

Numbers 3:50 from the firstborn of the sons of Israel he took the money in terms of the shekel of the sanctuary, 1,365.

Numbers 3:51 Then Moses gave the ransom money to Aaron and to his sons, at the command of the LORD, just as the LORD had commanded Moses.

Numbers 4:1 Then the LORD spoke to Moses and to Aaron, saying,

Numbers 4:2 “Take a census of the descendants of Kohath from among the sons of Levi, by their families, by their fathers’ households,

Numbers 4:3 from thirty years and upward, even to fifty years old, all who enter the service to do the work in the tent of meeting.

Numbers 4:4 “This is the work of the descendants of Kohath in the tent of meeting, [concerning] the most holy things.

Numbers 4:5 “When the camp sets out, Aaron and his sons shall go in and they shall take down the veil of the screen and cover the ark of the testimony with it;

Numbers 4:6 and they shall lay a covering of porpoise skin on it, and shall spread over [it] a cloth of pure blue, and shall insert its poles.

Numbers 4:7 “Over the table of the bread of the Presence they shall also spread a cloth of blue and put on it the dishes and the pans and the sacrificial bowls and the jars for the drink offering, and the continual bread shall be on it.

Numbers 4:8 “They shall spread over them a cloth of scarlet [material], and cover the same with a covering of porpoise skin, and they shall insert its poles.

Numbers 4:9 “Then they shall take a blue cloth and cover the lampstand for the light, along with its lamps and its snuffers, and its trays and all its oil vessels, by which they serve it;

Numbers 4:10 and they shall put it and all its utensils in a covering of porpoise skin, and shall put it on the carrying bars.

Numbers 4:11 “Over the golden altar they shall spread a blue cloth and cover it with a covering of porpoise skin, and shall insert its poles;

Numbers 4:12 and they shall take all the utensils of service, with which they serve in the sanctuary, and put them in a blue cloth and cover them with a covering of porpoise skin, and put them on the carrying bars.

Numbers 4:13 “Then they shall take away the ashes from the altar, and spread a purple cloth over it.

Numbers 4:14 “They shall also put on it all its utensils by which they serve in connection with it: the firepans, the forks and shovels and the basins, all the utensils of the altar; and they shall spread a cover of porpoise skin over it and insert its poles.

Numbers 4:15 “When Aaron and his sons have finished covering the holy [objects] and all the furnishings of the sanctuary, when the camp is to set out, after that the sons of Kohath shall come to carry [them], so that they will not touch the holy [objects] and die. These are the things in the tent of meeting which the sons of Kohath are to carry.

Numbers 4:16 “The responsibility of Eleazar the son of Aaron the priest is the oil for the light and the fragrant incense and the continual grain offering and the anointing oil— the responsibility of all the tabernacle and of all that is in it, with the sanctuary and its furnishings.”

Numbers 4:17 Then the LORD spoke to Moses and to Aaron, saying,

Numbers 4:18 “Do not let the tribe of the families of the Kohathites be cut off from among the Levites.

Numbers 4:19 “But do this to them that they may live and not die when they approach the most holy [objects]: Aaron and his sons shall go in and assign each of them to his work and to his load;

Numbers 4:20 but they shall not go in to see the holy [objects] even for a moment, or they will die.”

Numbers 4:21 Then the LORD spoke to Moses, saying,

Numbers 4:22 “Take a census of the sons of Gershon also, by their fathers’ households, by their families;

Numbers 4:23 from thirty years and upward to fifty years old, you shall number them; all who enter to perform the service to do the work in the tent of meeting.

Numbers 4:24 “This is the service of the families of the Gershonites, in serving and in carrying:

Numbers 4:25 they shall carry the curtains of the tabernacle and the tent of meeting [with] its covering and the covering of porpoise skin that is on top of it, and the screen for the doorway of the tent of meeting,

Numbers 4:26 and the hangings of the court, and the screen for the doorway of the gate of the court which is around the tabernacle and the altar, and their cords and all the equipment for their service; and all that is to be done, they shall perform.

Numbers 4:27 “All the service of the sons of the Gershonites, in all their loads and in all their work, shall be [performed] at the command of Aaron and his sons; and you shall assign to them as a duty all their loads.

Numbers 4:28 “This is the service of the families of the sons of the Gershonites in the tent of meeting, and their duties [shall be] under the direction of Ithamar the son of Aaron the priest.

Numbers 4:29 “[As for] the sons of Merari, you shall number them by their families, by their fathers’ households;

Numbers 4:30 from thirty years and upward even to fifty years old, you shall number them, everyone who enters the service to do the work of the tent of meeting.

Numbers 4:31 “Now this is the duty of their loads, for all their service in the tent of meeting: the boards of the tabernacle and its bars and its pillars and its sockets,

Numbers 4:32 and the pillars around the court and their sockets and their pegs and their cords, with all their equipment and with all their service; and you shall assign [each man] by name the items he is to carry.

Numbers 4:33 “This is the service of the families of the sons of Merari, according to all their service in the tent of meeting, under the direction of Ithamar the son of Aaron the priest.”

Numbers 4:34 So Moses and Aaron and the leaders of the congregation numbered the sons of the Kohathites by their families and by their fathers’ households,

Numbers 4:35 from thirty years and upward even to fifty years old, everyone who entered the service for work in the tent of meeting.

Numbers 4:36 Their numbered men by their families were 2,750.

Numbers 4:37 These are the numbered men of the Kohathite families, everyone who was serving in the tent of meeting, whom Moses and Aaron numbered according to the commandment of the LORD through Moses.

Numbers 4:38 The numbered men of the sons of Gershon by their families and by their fathers' households,

Numbers 4:39 from thirty years and upward even to fifty years old, everyone who entered the service for work in the tent of meeting.

Numbers 4:40 Their numbered men by their families, by their fathers' households, were 2,630.

Numbers 4:41 These are the numbered men of the families of the sons of Gershon, everyone who was serving in the tent of meeting, whom Moses and Aaron numbered according to the commandment of the LORD.

Numbers 4:42 The numbered men of the families of the sons of Merari by their families, by their fathers' households,

Numbers 4:43 from thirty years and upward even to fifty years old, everyone who entered the service for work in the tent of meeting.

Numbers 4:44 Their numbered men by their families were 3,200.

Numbers 4:45 These are the numbered men of the families of the sons of Merari, whom Moses and Aaron numbered according to the commandment of the LORD through Moses.

Numbers 4:46 All the numbered men of the Levites, whom Moses and Aaron and the leaders of Israel numbered, by their families and by their fathers' households,

Numbers 4:47 from thirty years and upward even to fifty years old, everyone who could enter to do the work of service and the work of carrying in the tent of meeting.

Numbers 4:48 Their numbered men were 8,580.

Numbers 4:49 According to the commandment of the LORD through Moses, they were numbered, everyone by his serving or carrying; thus [these were] his numbered men, just as the LORD had commanded Moses.

Numbers 5:1 Then the LORD spoke to Moses, saying,

Numbers 5:2 "Command the sons of Israel that they send away from the camp every leper and everyone having a discharge and everyone who is unclean because of a [dead] person.

Numbers 5:3 "You shall send away both male and female; you shall send them outside the camp so that they will not defile their camp where I dwell in their midst."

Numbers 5:4 The sons of Israel did so and sent them outside the camp; just as the LORD had spoken to Moses, thus the sons of Israel did.

Numbers 5:5 Then the LORD spoke to Moses, saying,

Numbers 5:6 "Speak to the sons of Israel, 'When a man or woman commits any of the sins of mankind, acting unfaithfully against the LORD, and that person is guilty,

Numbers 5:7 then he shall confess his sins which he has committed, and he shall make restitution in full for his wrong and add to it one-fifth of it, and give [it] to him whom he has wronged.

Numbers 5:8 'But if the man has no relative to whom restitution may be made for the wrong, the restitution which is made for the wrong [must go] to the LORD for the priest, besides the ram of atonement, by which atonement is made for him.

Numbers 5:9 'Also every contribution pertaining to all the holy [gifts] of the sons of Israel, which they offer to the priest, shall be his.

Numbers 5:10 'So every man's holy [gifts] shall be his; whatever any man gives to the priest, it becomes his.'"

Numbers 5:11 Then the LORD spoke to Moses, saying,

Numbers 5:12 "Speak to the sons of Israel and say to them, 'If any man's wife goes astray and is unfaithful to him,

Numbers 5:13 and a man has intercourse with her and it is hidden from the eyes of her husband and she is undetected, although she has defiled herself, and there is no witness against her and she has not been caught in the act,

Numbers 5:14 if a spirit of jealousy comes over him and he is jealous of his wife when she has defiled herself, or if a spirit of jealousy comes over him and he is jealous of his wife when she has not defiled herself,

Numbers 5:15 the man shall then bring his wife to the priest, and shall bring [as] an offering for her one-tenth of an ephah of barley meal; he shall not pour oil on it nor put frankincense on it, for it is a grain offering of jealousy, a grain offering of memorial, a reminder of iniquity.

Numbers 5:16 'Then the priest shall bring her near and have her stand before the LORD,

Numbers 5:17 and the priest shall take holy water in an earthenware vessel; and he shall take some of the dust that is on the floor of the tabernacle and put [it] into the water.

Numbers 5:18 'The priest shall then have the woman stand before the LORD and let [the hair of] the woman's head go loose, and place the grain offering of memorial in her hands, which is the grain offering of jealousy, and in the hand of the priest is to be the water of bitterness that brings a curse.

Numbers 5:19 ‘The priest shall have her take an oath and shall say to the woman, “If no man has lain with you and if you have not gone astray into uncleanness, [being] under [the authority of] your husband, be immune to this water of bitterness that brings a curse;

Numbers 5:20 if you, however, have gone astray, [being] under [the authority of] your husband, and if you have defiled yourself and a man other than your husband has had intercourse with you”

Numbers 5:21 (then the priest shall have the woman swear with the oath of the curse, and the priest shall say to the woman), “the LORD make you a curse and an oath among your people by the LORD’S making your thigh waste away and your abdomen swell;

Numbers 5:22 and this water that brings a curse shall go into your stomach, and make your abdomen swell and your thigh waste away.” And the woman shall say, “Amen. Amen.”

Numbers 5:23 ‘The priest shall then write these curses on a scroll, and he shall wash them off into the water of bitterness.

Numbers 5:24 ‘Then he shall make the woman drink the water of bitterness that brings a curse, so that the water which brings a curse will go into her and [cause] bitterness.

Numbers 5:25 ‘The priest shall take the grain offering of jealousy from the woman’s hand, and he shall wave the grain offering before the LORD and bring it to the altar;

Numbers 5:26 and the priest shall take a handful of the grain offering as its memorial offering and offer [it] up in smoke on the altar, and afterward he shall make the woman drink the water.

Numbers 5:27 ‘When he has made her drink the water, then it shall come about, if she has defiled herself and has been unfaithful to her husband, that the water which brings a curse will go into her and [cause] bitterness, and her abdomen will swell and her thigh will waste away, and the woman will become a curse among her people.

Numbers 5:28 ‘But if the woman has not defiled herself and is clean, she will then be free and conceive children.

Numbers 5:29 ‘This is the law of jealousy: when a wife, [being] under [the authority of] her husband, goes astray and defiles herself,

Numbers 5:30 or when a spirit of jealousy comes over a man and he is jealous of his wife, he shall then make the woman stand before the LORD, and the priest shall apply all this law to her.

Numbers 5:31 ‘Moreover, the man will be free from guilt, but that woman shall bear her guilt.’“

Numbers 6:1 Again the LORD spoke to Moses, saying,

Numbers 6:2 “Speak to the sons of Israel and say to them, ‘When a man or woman makes a special vow, the vow of a Nazirite, to dedicate himself to the LORD, Numbers 6:3 he shall abstain from wine and strong drink; he shall drink no vinegar, whether made from wine or strong drink, nor shall he drink any grape juice nor eat fresh or dried grapes.

Numbers 6:4 'All the days of his separation he shall not eat anything that is produced by the grape vine, from [the] seeds even to [the] skin.

Numbers 6:5 'All the days of his vow of separation no razor shall pass over his head. He shall be holy until the days are fulfilled for which he separated himself to the LORD; he shall let the locks of hair on his head grow long.

Numbers 6:6 'All the days of his separation to the LORD he shall not go near to a dead person.

Numbers 6:7 'He shall not make himself unclean for his father or for his mother, for his brother or for his sister, when they die, because his separation to God is on his head.

Numbers 6:8 'All the days of his separation he is holy to the LORD.

Numbers 6:9 'But if a man dies very suddenly beside him and he defiles his dedicated head [of hair], then he shall shave his head on the day when he becomes clean; he shall shave it on the seventh day.

Numbers 6:10 'Then on the eighth day he shall bring two turtledoves or two young pigeons to the priest, to the doorway of the tent of meeting.

Numbers 6:11 'The priest shall offer one for a sin offering and [the] other for a burnt offering, and make atonement for him concerning his sin because of the [dead] person. And that same day he shall consecrate his head,

Numbers 6:12 and shall dedicate to the LORD his days as a Nazirite, and shall bring a male lamb a year old for a guilt offering; but the former days will be void because his separation was defiled.

Numbers 6:13 'Now this is the law of the Nazirite when the days of his separation are fulfilled, he shall bring the offering to the doorway of the tent of meeting.

Numbers 6:14 'He shall present his offering to the LORD: one male lamb a year old without defect for a burnt offering and one ewe-lamb a year old without defect for a sin offering and one ram without defect for a peace offering,

Numbers 6:15 and a basket of unleavened cakes of fine flour mixed with oil and unleavened wafers spread with oil, along with their grain offering and their drink offering.

Numbers 6:16 'Then the priest shall present [them] before the LORD and shall offer his sin offering and his burnt offering.

Numbers 6:17 'He shall also offer the ram for a sacrifice of peace offerings to the LORD, together with the basket of unleavened cakes; the priest shall likewise offer its grain offering and its drink offering.

Numbers 6:18 ‘The Nazirite shall then shave his dedicated head [of hair] at the doorway of the tent of meeting, and take the dedicated hair of his head and put [it] on the fire which is under the sacrifice of peace offerings.

Numbers 6:19 ‘The priest shall take the ram’s shoulder [when it has been] boiled, and one unleavened cake out of the basket and one unleavened wafer, and shall put [them] on the hands of the Nazirite after he has shaved his dedicated [hair].

Numbers 6:20 ‘Then the priest shall wave them for a wave offering before the LORD. It is holy for the priest, together with the breast offered by waving and the thigh offered by lifting up; and afterward the Nazirite may drink wine.’

Numbers 6:21 “This is the law of the Nazirite who vows his offering to the LORD according to his separation, in addition to what [else] he can afford; according to his vow which he takes, so he shall do according to the law of his separation.”

Numbers 6:22 Then the LORD spoke to Moses, saying,

Numbers 6:23 “Speak to Aaron and to his sons, saying, ‘Thus you shall bless the sons of Israel. You shall say to them:

Numbers 6:24 The LORD bless you, and keep you;

Numbers 6:25 The LORD make His face shine on you, And be gracious to you;

Numbers 6:26 The LORD lift up His countenance on you, And give you peace.’

Numbers 6:27 “So they shall invoke My name on the sons of Israel, and I [then] will bless them.”

Numbers 7:1 Now on the day that Moses had finished setting up the tabernacle, he anointed it and consecrated it with all its furnishings and the altar and all its utensils; he anointed them and consecrated them also.

Numbers 7:2 Then the leaders of Israel, the heads of their fathers’ households, made an offering (they were the leaders of the tribes; they were the ones who were over the numbered men).

Numbers 7:3 When they brought their offering before the LORD, six covered carts and twelve oxen, a cart for [every] two of the leaders and an ox for each one, then they presented them before the tabernacle.

Numbers 7:4 Then the LORD spoke to Moses, saying,

Numbers 7:5 “Accept [these things] from them, that they may be used in the service of the tent of meeting, and you shall give them to the Levites, [to] each man according to his service.”

Numbers 7:6 So Moses took the carts and the oxen and gave them to the Levites.

Numbers 7:7 Two carts and four oxen he gave to the sons of Gershon, according to their service,

Numbers 7:8 and four carts and eight oxen he gave to the sons of Merari, according to their service, under the direction of Ithamar the son of Aaron the priest.

Numbers 7:9 But he did not give [any] to the sons of Kohath because theirs [was] the service of the holy [objects, which] they carried on the shoulder.

Numbers 7:10 The leaders offered the dedication [offering] for the altar when it was anointed, so the leaders offered their offering before the altar.

Numbers 7:11 Then the LORD said to Moses, "Let them present their offering, one leader each day, for the dedication of the altar."

Numbers 7:12 Now the one who presented his offering on the first day was Nahshon the son of Amminadab, of the tribe of Judah;

Numbers 7:13 and his offering [was] one silver dish whose weight [was] one hundred and thirty [shekels], one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering;

Numbers 7:14 one gold pan of ten [shekels], full of incense;

Numbers 7:15 one bull, one ram, one male lamb one year old, for a burnt offering;

Numbers 7:16 one male goat for a sin offering;

Numbers 7:17 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, five male lambs one year old. This [was] the offering of Nahshon the son of Amminadab.

Numbers 7:18 On the second day Nethanel the son of Zuar, leader of Issachar, presented [an offering];

Numbers 7:19 he presented as his offering one silver dish whose weight [was] one hundred and thirty [shekels], one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering;

Numbers 7:20 one gold pan of ten [shekels], full of incense;

Numbers 7:21 one bull, one ram, one male lamb one year old, for a burnt offering;

Numbers 7:22 one male goat for a sin offering;

Numbers 7:23 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, five male lambs one year old. This [was] the offering of Nethanel the son of Zuar.

Numbers 7:24 On the third day [it was] Eliab the son of Helon, leader of the sons of Zebulun;

Numbers 7:25 his offering [was] one silver dish whose weight [was] one hundred and thirty [shekels], one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering;

Numbers 7:26 one gold pan of ten [shekels], full of incense;

Numbers 7:27 one young bull, one ram, one male lamb one year old, for a burnt offering;

Numbers 7:28 one male goat for a sin offering;

Numbers 7:29 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, five male lambs one year old. This [was] the offering of Eliab the son of Helon.

Numbers 7:30 On the fourth day [it was] Elizur the son of Shedeur, leader of the sons of Reuben;

Numbers 7:31 his offering [was] one silver dish whose weight [was] one hundred and thirty [shekels], one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering;

Numbers 7:32 one gold pan of ten [shekels], full of incense;

Numbers 7:33 one bull, one ram, one male lamb one year old, for a burnt offering;

Numbers 7:34 one male goat for a sin offering;

Numbers 7:35 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, five male lambs one year old. This [was] the offering of Elizur the son of Shedeur.

Numbers 7:36 On the fifth day [it was] Shelumiel the son of Zurishaddai, leader of the children of Simeon;

Numbers 7:37 his offering [was] one silver dish whose weight [was] one hundred and thirty [shekels], one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering;

Numbers 7:38 one gold pan of ten [shekels], full of incense;

Numbers 7:39 one bull, one ram, one male lamb one year old, for a burnt offering;

Numbers 7:40 one male goat for a sin offering;

Numbers 7:41 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, five male lambs one year old. This [was] the offering of Shelumiel the son of Zurishaddai.

Numbers 7:42 On the sixth day [it was] Eliasaph the son of Deuel, leader of the sons of Gad;

Numbers 7:43 his offering [was] one silver dish whose weight [was] one hundred and thirty [shekels], one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering;

Numbers 7:44 one gold pan of ten [shekels], full of incense;

Numbers 7:45 one bull, one ram, one male lamb one year old, for a burnt offering;

Numbers 7:46 one male goat for a sin offering;

Numbers 7:47 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, five male lambs one year old. This [was] the offering of Eliasaph the son of Deuel.

Numbers 7:48 On the seventh day [it was] Elishama the son of Ammihud, leader of the sons of Ephraim;

Numbers 7:49 his offering [was] one silver dish whose weight [was] one hundred and thirty [shekels], one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering;

Numbers 7:50 one gold pan of ten [shekels], full of incense;

Numbers 7:51 one bull, one ram, one male lamb one year old, for a burnt offering;

Numbers 7:52 one male goat for a sin offering;

Numbers 7:53 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, five male lambs one year old. This [was] the offering of Elishama the son of Ammihud.

Numbers 7:54 On the eighth day [it was] Gamaliel the son of Pedahzur, leader of the sons of Manasseh;

Numbers 7:55 his offering [was] one silver dish whose weight [was] one hundred and thirty [shekels], one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering;

Numbers 7:56 one gold pan of ten [shekels], full of incense;

Numbers 7:57 one bull, one ram, one male lamb one year old, for a burnt offering;

Numbers 7:58 one male goat for a sin offering;

Numbers 7:59 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, five male lambs one year old. This [was] the offering of Gamaliel the son of Pedahzur.

Numbers 7:60 On the ninth day [it was] Abidan the son of Gideoni, leader of the sons of Benjamin;

Numbers 7:61 his offering [was] one silver dish whose weight [was] one hundred and thirty [shekels], one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering;

Numbers 7:62 one gold pan of ten [shekels], full of incense;

Numbers 7:63 one bull, one ram, one male lamb one year old, for a burnt offering;

Numbers 7:64 one male goat for a sin offering;

Numbers 7:65 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, five male lambs one year old. This [was] the offering of Abidan the son of Gideoni.

Numbers 7:66 On the tenth day [it was] Ahiezer the son of Ammishaddai, leader of the sons of Dan;

Numbers 7:67 his offering [was] one silver dish whose weight [was] one hundred and thirty [shekels], one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering;

Numbers 7:68 one gold pan of ten [shekels], full of incense;

Numbers 7:69 one bull, one ram, one male lamb one year old, for a burnt offering;

Numbers 7:70 one male goat for a sin offering;

Numbers 7:71 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, five male lambs one year old. This [was] the offering of Ahiezer the son of Ammishaddai.

Numbers 7:72 On the eleventh day [it was] Pagiel the son of Ochran, leader of the sons of Asher;

Numbers 7:73 his offering [was] one silver dish whose weight [was] one hundred and thirty [shekels], one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering;

Numbers 7:74 one gold pan of ten [shekels], full of incense;

Numbers 7:75 one bull, one ram, one male lamb one year old, for a burnt offering;

Numbers 7:76 one male goat for a sin offering;

Numbers 7:77 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, five male lambs one year old. This [was] the offering of Pagiel the son of Ochran.

Numbers 7:78 On the twelfth day [it was] Ahira the son of Enan, leader of the sons of Naphtali;

Numbers 7:79 his offering [was] one silver dish whose weight [was] one hundred and thirty [shekels], one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering;

Numbers 7:80 one gold pan of ten [shekels], full of incense;

Numbers 7:81 one bull, one ram, one male lamb one year old, for a burnt offering;

Numbers 7:82 one male goat for a sin offering;

Numbers 7:83 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, five male lambs one year old. This [was] the offering of Ahira the son of Enan.

Numbers 7:84 This [was] the dedication [offering] for the altar from the leaders of Israel when it was anointed: twelve silver dishes, twelve silver bowls, twelve gold pans,

Numbers 7:85 each silver dish [weighing] one hundred and thirty [shekels] and each bowl seventy; all the silver of the utensils [was] 2,400 [shekels], according to the shekel of the sanctuary;

Numbers 7:86 the twelve gold pans, full of incense, [weighing] ten [shekels] apiece, according to the shekel of the sanctuary, all the gold of the pans 120 [shekels];

Numbers 7:87 all the oxen for the burnt offering twelve bulls, [all] the rams twelve, the male lambs one year old with their grain offering twelve, and the male goats for a sin offering twelve;

Numbers 7:88 and all the oxen for the sacrifice of peace offerings 24 bulls, [all] the rams 60, the male goats 60, the male lambs one year old 60. This [was] the dedication [offering] for the altar after it was anointed.

Numbers 7:89 Now when Moses went into the tent of meeting to speak with Him, he heard the voice speaking to him from above the mercy seat that was on the ark of the testimony, from between the two cherubim, so He spoke to him.

Numbers 8:1 Then the LORD spoke to Moses, saying,

Numbers 8:2 “Speak to Aaron and say to him, ‘When you mount the lamps, the seven lamps will give light in the front of the lampstand.’“

Numbers 8:3 Aaron therefore did so; he mounted its lamps at the front of the lampstand, just as the LORD had commanded Moses.

Numbers 8:4 Now this was the workmanship of the lampstand, hammered work of gold; from its base to its flowers it was hammered work; according to the pattern which the LORD had showed Moses, so he made the lampstand.

Numbers 8:5 Again the LORD spoke to Moses, saying,

Numbers 8:6 “Take the Levites from among the sons of Israel and cleanse them.

Numbers 8:7 “Thus you shall do to them, for their cleansing: [sprinkle] purifying water on them, and let them use a razor over their whole body and wash their clothes, and they will be clean.

Numbers 8:8 “Then let them take a bull with its grain offering, fine flour mixed with oil; and a second bull you shall take for a sin offering.

Numbers 8:9 “So you shall present the Levites before the tent of meeting. You shall also assemble the whole congregation of the sons of Israel,

Numbers 8:10 and present the Levites before the LORD; and the sons of Israel shall lay their hands on the Levites.

Numbers 8:11 “Aaron then shall present the Levites before the LORD as a wave offering from the sons of Israel, that they may qualify to perform the service of the LORD.

Numbers 8:12 “Now the Levites shall lay their hands on the heads of the bulls; then offer the one for a sin offering and the other for a burnt offering to the LORD, to make atonement for the Levites.

Numbers 8:13 “You shall have the Levites stand before Aaron and before his sons so as to present them as a wave offering to the LORD.

Numbers 8:14 “Thus you shall separate the Levites from among the sons of Israel, and the Levites shall be Mine.

Numbers 8:15 “Then after that the Levites may go in to serve the tent of meeting. But you shall cleanse them and present them as a wave offering;

Numbers 8:16 for they are wholly given to Me from among the sons of Israel. I have taken them for Myself instead of every first issue of the womb, the firstborn of all the sons of Israel.

Numbers 8:17 “For every firstborn among the sons of Israel is Mine, among the men and among the animals; on the day that I struck down all the firstborn in the land of Egypt I sanctified them for Myself.

Numbers 8:18 “But I have taken the Levites instead of every firstborn among the sons of Israel.

Numbers 8:19 “I have given the Levites as a gift to Aaron and to his sons from among the sons of Israel, to perform the service of the sons of Israel at the tent of meeting and to make atonement on behalf of the sons of Israel, so that there will be no plague among the sons of Israel by their coming near to the sanctuary.”

Numbers 8:20 Thus did Moses and Aaron and all the congregation of the sons of Israel to the Levites; according to all that the LORD had commanded Moses concerning the Levites, so the sons of Israel did to them.

Numbers 8:21 The Levites, too, purified themselves from sin and washed their clothes; and Aaron presented them as a wave offering before the LORD. Aaron also made atonement for them to cleanse them.

Numbers 8:22 Then after that the Levites went in to perform their service in the tent of meeting before Aaron and before his sons; just as the LORD had commanded Moses concerning the Levites, so they did to them.

Numbers 8:23 Now the LORD spoke to Moses, saying, Numbers 8:24 “This is what [applies] to the Levites: from twenty-five years old and upward they shall enter to perform service in the work of the tent of meeting.

Numbers 8:25 “But at the age of fifty years they shall retire from service in the work and not work any more.

Numbers 8:26 “They may, however, assist their brothers in the tent of meeting, to keep an obligation, but they [themselves] shall do no work. Thus you shall deal with the Levites concerning their obligations.”

Numbers 9:1 Thus the LORD spoke to Moses in the wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt, saying,

Numbers 9:2 “Now, let the sons of Israel observe the Passover at its appointed time.

Numbers 9:3 “On the fourteenth day of this month, at twilight, you shall observe it at its appointed time; you shall observe it according to all its statutes and according to all its ordinances.”

Numbers 9:4 So Moses told the sons of Israel to observe the Passover.

Numbers 9:5 They observed the Passover in the first [month], on the fourteenth day of the month, at twilight, in the wilderness of Sinai; according to all that the LORD had commanded Moses, so the sons of Israel did.

Numbers 9:6 But there were [some] men who were unclean because of [the] dead person, so that they could not observe Passover on that day; so they came before Moses and Aaron on that day.

Numbers 9:7 Those men said to him, “[Though] we are unclean because of [the] dead person, why are we restrained from presenting the offering of the LORD at its appointed time among the sons of Israel?”

Numbers 9:8 Moses therefore said to them, “Wait, and I will listen to what the LORD will command concerning you.”

Numbers 9:9 Then the LORD spoke to Moses, saying,

Numbers 9:10 “Speak to the sons of Israel, saying, ‘If any one of you or of your generations becomes unclean because of a [dead] person, or is on a distant journey, he may, however, observe the Passover to the LORD.

Numbers 9:11 ‘In the second month on the fourteenth day at twilight, they shall observe it; they shall eat it with unleavened bread and bitter herbs.

Numbers 9:12 ‘They shall leave none of it until morning, nor break a bone of it; according to all the statute of the Passover they shall observe it.

Numbers 9:13 ‘But the man who is clean and is not on a journey, and yet neglects to observe the Passover, that person shall then be cut off from his people, for he did not present the offering of the LORD at its appointed time. That man will bear his sin.

Numbers 9:14 ‘If an alien sojourns among you and observes the Passover to the LORD, according to the statute of the Passover and according to its ordinance, so he shall do; you shall have one statute, both for the alien and for the native of the land.’“

Numbers 9:15 Now on the day that the tabernacle was erected the cloud covered the tabernacle, the tent of the testimony, and in the evening it was like the appearance of fire over the tabernacle, until morning.

Numbers 9:16 So it was continuously; the cloud would cover it [by day], and the appearance of fire by night.

Numbers 9:17 Whenever the cloud was lifted from over the tent, afterward the sons of Israel would then set out; and in the place where the cloud settled down, there the sons of Israel would camp.

Numbers 9:18 At the command of the LORD the sons of Israel would set out, and at the command of the LORD they would camp; as long as the cloud settled over the tabernacle, they remained camped.

Numbers 9:19 Even when the cloud lingered over the tabernacle for many days, the sons of Israel would keep the LORD’S charge and not set out.

Numbers 9:20 If sometimes the cloud remained a few days over the tabernacle, according to the command of the LORD they remained camped. Then according to the command of the LORD they set out.

Numbers 9:21 If sometimes the cloud remained from evening until morning, when the cloud was lifted in the morning, they would move out; or [if it remained] in the daytime and at night, whenever the cloud was lifted, they would set out.

Numbers 9:22 Whether it was two days or a month or a year that the cloud lingered over the tabernacle, staying above it, the sons of Israel remained camped and did not set out; but when it was lifted, they did set out.

Numbers 9:23 At the command of the LORD they camped, and at the command of the LORD they set out; they kept the LORD’S charge, according to the command of the LORD through Moses.

Numbers 10:1 The LORD spoke further to Moses, saying,

Numbers 10:2 “Make yourself two trumpets of silver, of hammered work you shall make them; and you shall use them for summoning the congregation and for having the camps set out.

Numbers 10:3 “When both are blown, all the congregation shall gather themselves to you at the doorway of the tent of meeting.

Numbers 10:4 “Yet if [only] one is blown, then the leaders, the heads of the divisions of Israel, shall assemble before you.

Numbers 10:5 “But when you blow an alarm, the camps that are pitched on the east side shall set out.

Numbers 10:6 “When you blow an alarm the second time, the camps that are pitched on the south side shall set out; an alarm is to be blown for them to set out.

Numbers 10:7 “When convening the assembly, however, you shall blow without sounding an alarm.

Numbers 10:8 “The priestly sons of Aaron, moreover, shall blow the trumpets; and this shall be for you a perpetual statute throughout your generations.

Numbers 10:9 “When you go to war in your land against the adversary who attacks you, then you shall sound an alarm with the trumpets, that you may be remembered before the LORD your God, and be saved from your enemies.

Numbers 10:10 “Also in the day of your gladness and in your appointed feasts, and on the first [days] of your months, you shall blow the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; and they shall be as a reminder of you before your God. I am the LORD your God.”

Numbers 10:11 Now in the second year, in the second month, on the twentieth of the month, the cloud was lifted from over the tabernacle of the testimony;

Numbers 10:12 and the sons of Israel set out on their journeys from the wilderness of Sinai. Then the cloud settled down in the wilderness of Paran.

Numbers 10:13 So they moved out for the first time according to the commandment of the LORD through Moses.

Numbers 10:14 The standard of the camp of the sons of Judah, according to their armies, set out first, with Nahshon the son of Amminadab, over its army,

Numbers 10:15 and Nethanel the son of Zuar, over the tribal army of the sons of Issachar;

Numbers 10:16 and Eliab the son of Helon over the tribal army of the sons of Zebulun.

Numbers 10:17 Then the tabernacle was taken down; and the sons of Gershon and the sons of Merari, who were carrying the tabernacle, set out.

Numbers 10:18 Next the standard of the camp of Reuben, according to their armies, set out with Elizur the son of Shedeur, over its army, Numbers 10:19 and Shelumiel the son of Zurishaddai over the tribal army of the sons of Simeon,

Numbers 10:20 and Eliasaph the son of Deuel was over the tribal army of the sons of Gad.

Numbers 10:21 Then the Kohathites set out, carrying the holy [objects]; and the tabernacle was set up before their arrival.

Numbers 10:22 Next the standard of the camp of the sons of Ephraim, according to their armies, was set out, with Elishama the son of Ammihud over its army,

Numbers 10:23 and Gamaliel the son of Pedahzur over the tribal army of the sons of Manasseh;

Numbers 10:24 and Abidan the son of Gideoni over the tribal army of the sons of Benjamin.

Numbers 10:25 Then the standard of the camp of the sons of Dan, according to their armies, [which formed] the rear guard for all the camps, set out, with Ahiezer the son of Ammishaddai over its army,

Numbers 10:26 and Pagiel the son of Ochran over the tribal army of the sons of Asher;

Numbers 10:27 and Ahira the son of Enan over the tribal army of the sons of Naphtali.

Numbers 10:28 This was the order of march of the sons of Israel by their armies as they set out.

Numbers 10:29 Then Moses said to Hobab the son of Reuel the Midianite, Moses' father-in-law, "We are setting out to the place of which the LORD said, 'I will give it to you'; come with us and we will do you good, for the LORD has promised good concerning Israel."

Numbers 10:30 But he said to him, "I will not come, but rather will go to my [own] land and relatives."

Numbers 10:31 Then he said, "Please do not leave us, inasmuch as you know where we should camp in the wilderness, and you will be as eyes for us.

Numbers 10:32 "So it will be, if you go with us, that whatever good the LORD does for us, we will do for you."

Numbers 10:33 Thus they set out from the mount of the LORD three days' journey, with the ark of the covenant of the LORD journeying in front of them for the three days, to seek out a resting place for them.

Numbers 10:34 The cloud of the LORD was over them by day when they set out from the camp.

Numbers 10:35 Then it came about when the ark set out that Moses said, "Rise up, O LORD! And let Your enemies be scattered, And let those who hate You flee before You."

Numbers 10:36 When it came to rest, he said, “Return, O LORD, [To] the myriad thousands of Israel.”

Numbers 11:1 Now the people became like those who complain of adversity in the hearing of the LORD; and when the LORD heard [it], His anger was kindled, and the fire of the LORD burned among them and consumed [some] of the outskirts of the camp.

Numbers 11:2 The people therefore cried out to Moses, and Moses prayed to the LORD and the fire died out.

Numbers 11:3 So the name of that place was called Taberah, because the fire of the LORD burned among them.

Numbers 11:4 The rabble who were among them had greedy desires; and also the sons of Israel wept again and said, “Who will give us meat to eat?

Numbers 11:5 “We remember the fish which we used to eat free in Egypt, the cucumbers and the melons and the leeks and the onions and the garlic,

Numbers 11:6 but now our appetite is gone. There is nothing at all to look at except this manna.”

Numbers 11:7 Now the manna was like coriander seed, and its appearance like that of bdellium.

Numbers 11:8 The people would go about and gather [it] and grind [it] between two millstones or beat [it] in the mortar, and boil [it] in the pot and make cakes with it; and its taste was as the taste of cakes baked with oil.

Numbers 11:9 When the dew fell on the camp at night, the manna would fall with it.

Numbers 11:10 Now Moses heard the people weeping throughout their families, each man at the doorway of his tent; and the anger of the LORD was kindled greatly, and Moses was displeased.

Numbers 11:11 So Moses said to the LORD, “Why have You been so hard on Your servant? And why have I not found favor in Your sight, that You have laid the burden of all this people on me?

Numbers 11:12 “Was it I who conceived all this people? Was it I who brought them forth, that You should say to me, ‘Carry them in your bosom as a nurse carries a nursing infant, to the land which You swore to their fathers ‘?

Numbers 11:13 “Where am I to get meat to give to all this people? For they weep before me, saying, ‘Give us meat that we may eat!’

Numbers 11:14 “I alone am not able to carry all this people, because it is too burdensome for me.

Numbers 11:15 “So if You are going to deal thus with me, please kill me at once, if I have found favor in Your sight, and do not let me see my wretchedness.”

Numbers 11:16 The LORD therefore said to Moses, “Gather for Me seventy men from the elders of Israel, whom you know to be the elders of the people and their officers and bring them to the tent of meeting, and let them take their stand there with you.

Numbers 11:17 “Then I will come down and speak with you there, and I will take of the Spirit who is upon you, and will put [Him] upon them; and they shall bear the burden of the people with you, so that you will not bear [it] all alone.

Numbers 11:18 “Say to the people, ‘Consecrate yourselves for tomorrow, and you shall eat meat; for you have wept in the ears of the LORD, saying, “Oh that someone would give us meat to eat! For we were well-off in Egypt.” Therefore the LORD will give you meat and you shall eat.

Numbers 11:19 ‘You shall eat, not one day, nor two days, nor five days, nor ten days, nor twenty days,

Numbers 11:20 but a whole month, until it comes out of your nostrils and becomes loathsome to you; because you have rejected the LORD who is among you and have wept before Him, saying, “Why did we ever leave Egypt?”‘“

Numbers 11:21 But Moses said, “The people, among whom I am, are 600,000 on foot; yet You have said, ‘I will give them meat, so that they may eat for a whole month.’

Numbers 11:22 “Should flocks and herds be slaughtered for them, to be sufficient for them? Or should all the fish of the sea be gathered together for them, to be sufficient for them?”

Numbers 11:23 The LORD said to Moses, “Is the LORD’S power limited? Now you shall see whether My word will come true for you or not.”

Numbers 11:24 So Moses went out and told the people the words of the LORD. Also, he gathered seventy men of the elders of the people, and stationed them around the tent.

Numbers 11:25 Then the LORD came down in the cloud and spoke to him; and He took of the Spirit who was upon him and placed [Him] upon the seventy elders. And when the Spirit rested upon them, they prophesied. But they did not do [it] again.

Numbers 11:26 But two men had remained in the camp; the name of one was Eldad and the name of the other Medad. And the Spirit rested upon them (now they were among those who had been registered, but had not gone out to the tent), and they prophesied in the camp.

Numbers 11:27 So a young man ran and told Moses and said, “Eldad and Medad are prophesying in the camp.”

Numbers 11:28 Then Joshua the son of Nun, the attendant of Moses from his youth, said, “Moses, my lord, restrain them.”

Numbers 11:29 But Moses said to him, “Are you jealous for my sake? Would that all the LORD’S people were prophets, that the LORD would put His Spirit upon them!”

Numbers 11:30 Then Moses returned to the camp, [both] he and the elders of Israel.

Numbers 11:31 Now there went forth a wind from the LORD and it brought quail from the sea, and let [them] fall beside the camp, about a day’s journey on this side and a day’s journey on the other side, all around the camp and about two cubits [deep] on the surface of the ground.

Numbers 11:32 The people spent all day and all night and all the next day, and gathered the quail (he who gathered least gathered ten homers) and they spread [them] out for themselves all around the camp.

Numbers 11:33 While the meat was still between their teeth, before it was chewed, the anger of the LORD was kindled against the people, and the LORD struck the people with a very severe plague.

Numbers 11:34 So the name of that place was called Kibroth-hattaavah, because there they buried the people who had been greedy.

Numbers 11:35 From Kibroth-hattaavah the people set out for Hazeroth, and they remained at Hazeroth.

Numbers 12:1 Then Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married (for he had married a Cushite woman);

Numbers 12:2 and they said, “Has the LORD indeed spoken only through Moses? Has He not spoken through us as well?” And the LORD heard it.

Numbers 12:3 (Now the man Moses was very humble, more than any man who was on the face of the earth.)

Numbers 12:4 Suddenly the LORD said to Moses and Aaron and to Miriam, “You three come out to the tent of meeting.” So the three of them came out.

Numbers 12:5 Then the LORD came down in a pillar of cloud and stood at the doorway of the tent, and He called Aaron and Miriam. When they had both come forward,

Numbers 12:6 He said, “Hear now My words: If there is a prophet among you, I, the LORD, shall make Myself known to him in a vision. I shall speak with him in a dream.

Numbers 12:7 “Not so, with My servant Moses, He is faithful in all My household;

Numbers 12:8 With him I speak mouth to mouth, Even openly, and not in dark sayings, And he beholds the form of the LORD. Why then were you not afraid To speak against My servant, against Moses?”

Numbers 12:9 So the anger of the LORD burned against them and He departed.

Numbers 12:10 But when the cloud had withdrawn from over the tent, behold, Miriam [was] leprous, as [white as] snow. As Aaron turned toward Miriam, behold, she [was] leprous.

Numbers 12:11 Then Aaron said to Moses, “Oh, my lord, I beg you, do not account [this] sin to us, in which we have acted foolishly and in which we have sinned.

Numbers 12:12 “Oh, do not let her be like one dead, whose flesh is half eaten away when he comes from his mother’s womb!”

Numbers 12:13 Moses cried out to the LORD, saying, “O God, heal her, I pray!”

Numbers 12:14 But the LORD said to Moses, “If her father had but spit in her face, would she not bear her shame for seven days? Let her be shut up for seven days outside the camp, and afterward she may be received again.”

Numbers 12:15 So Miriam was shut up outside the camp for seven days, and the people did not move on until Miriam was received again.

Numbers 12:16 Afterward, however, the people moved out from Hazeroth and camped in the wilderness of Paran.

Numbers 13:1 Then the LORD spoke to Moses saying,

Numbers 13:2 “Send out for yourself men so that they may spy out the land of Canaan, which I am going to give to the sons of Israel; you shall send a man from each of their fathers’ tribes, every one a leader among them.”

Numbers 13:3 So Moses sent them from the wilderness of Paran at the command of the LORD, all of them men who were heads of the sons of Israel.

Numbers 13:4 These then [were] their names: from the tribe of Reuben, Shammua the son of Zaccur;

Numbers 13:5 from the tribe of Simeon, Shaphat the son of Hori;

Numbers 13:6 from the tribe of Judah, Caleb the son of Jephunneh;

Numbers 13:7 from the tribe of Issachar, Igal the son of Joseph;

Numbers 13:8 from the tribe of Ephraim, Hoshea the son of Nun;

Numbers 13:9 from the tribe of Benjamin, Palti the son of Raphu;

Numbers 13:10 from the tribe of Zebulun, Gaddiel the son of Sodi;

Numbers 13:11 from the tribe of Joseph, from the tribe of Manasseh, Gaddi the son of Susi;

Numbers 13:12 from the tribe of Dan, Ammiel the son of Gemalli;

Numbers 13:13 from the tribe of Asher, Sethur the son of Michael;

Numbers 13:14 from the tribe of Naphtali, Nahbi the son of Vophsi;

Numbers 13:15 from the tribe of Gad, Geuel the son of Machi.

Numbers 13:16 These are the names of the men whom Moses sent to spy out the land; but Moses called Hoshea the son of Nun, Joshua.

Numbers 13:17 When Moses sent them to spy out the land of Canaan, he said to them, “Go up there into the Negev; then go up into the hill country.

Numbers 13:18 “See what the land is like, and whether the people who live in it are strong [or] weak, whether they are few or many.

Numbers 13:19 “How is the land in which they live, is it good or bad? And how are the cities in which they live, are [they] like [open] camps or with fortifications?

Numbers 13:20 “How is the land, is it fat or lean? Are there trees in it or not? Make an effort then to get some of the fruit of the land.” Now the time was the time of the first ripe grapes.

Numbers 13:21 So they went up and spied out the land from the wilderness of Zin as far as Rehob, at Lebo-hamath.

Numbers 13:22 When they had gone up into the Negev, they came to Hebron where Ahiman, Sheshai and Talmai, the descendants of Anak were. (Now Hebron was built seven years before Zoan in Egypt.)

Numbers 13:23 Then they came to the valley of Eshcol and from there cut down a branch with a single cluster of grapes; and they carried it on a pole between two [men], with some of the pomegranates and the figs.

Numbers 13:24 That place was called the valley of Eshcol, because of the cluster which the sons of Israel cut down from there.

Numbers 13:25 When they returned from spying out the land, at the end of forty days,

Numbers 13:26 they proceeded to come to Moses and Aaron and to all the congregation of the sons of Israel in the wilderness of Paran, at Kadesh; and they brought back word to them and to all the congregation and showed them the fruit of the land.

Numbers 13:27 Thus they told him, and said, “We went in to the land where you sent us; and it certainly does flow with milk and honey, and this is its fruit.

Numbers 13:28 “Nevertheless, the people who live in the land are strong, and the cities are fortified [and] very large; and moreover, we saw the descendants of Anak there.

Numbers 13:29 “Amalek is living in the land of the Negev and the Hittites and the Jebusites and the Amorites are living in the hill country, and the Canaanites are living by the sea and by the side of the Jordan.”

Numbers 13:30 Then Caleb quieted the people before Moses and said, “We should by all means go up and take possession of it, for we will surely overcome it.”

Numbers 13:31 But the men who had gone up with him said, “We are not able to go up against the people, for they are too strong for us.”

Numbers 13:32 So they gave out to the sons of Israel a bad report of the land which they had spied out, saying, “The land through which we have gone, in spying it out, is a land that devours its inhabitants; and all the people whom we saw in it are men of [great] size.

Numbers 13:33 “There also we saw the Nephilim (the sons of Anak are part of the Nephilim); and we became like grasshoppers in our own sight, and so we were in their sight.”

Numbers 14:1 Then all the congregation lifted up their voices and cried, and the people wept that night.

Numbers 14:2 All the sons of Israel grumbled against Moses and Aaron; and the whole congregation said to them, “Would that we had died in the land of Egypt! Or would that we had died in this wilderness!

Numbers 14:3 “Why is the LORD bringing us into this land, to fall by the sword? Our wives and our little ones will become plunder; would it not be better for us to return to Egypt?”

Numbers 14:4 So they said to one another, “Let us appoint a leader and return to Egypt.”

Numbers 14:5 Then Moses and Aaron fell on their faces in the presence of all the assembly of the congregation of the sons of Israel.

Numbers 14:6 Joshua the son of Nun and Caleb the son of Jephunneh, of those who had spied out the land, tore their clothes;

Numbers 14:7 and they spoke to all the congregation of the sons of Israel, saying, “The land which we passed through to spy out is an exceedingly good land.

Numbers 14:8 “If the LORD is pleased with us, then He will bring us into this land and give it to us— a land which flows with milk and honey.

Numbers 14:9 “Only do not rebel against the LORD; and do not fear the people of the land, for they will be our prey. Their protection has been removed from them, and the LORD is with us; do not fear them.”

Numbers 14:10 But all the congregation said to stone them with stones. Then the glory of the LORD appeared in the tent of meeting to all the sons of Israel.

Numbers 14:11 The LORD said to Moses, “How long will this people spurn Me? And how long will they not believe in Me, despite all the signs which I have performed in their midst?

Numbers 14:12 “I will smite them with pestilence and dispossess them, and I will make you into a nation greater and mightier than they.”

Numbers 14:13 But Moses said to the LORD, “Then the Egyptians will hear of it, for by Your strength You brought up this people from their midst,

Numbers 14:14 and they will tell [it] to the inhabitants of this land. They have heard that You, O LORD, are in the midst of this people, for You, O LORD, are seen eye to eye, while Your cloud stands over them; and You go before them in a pillar of cloud by day and in a pillar of fire by night.

Numbers 14:15 “Now if You slay this people as one man, then the nations who have heard of Your fame will say,

Numbers 14:16 ‘Because the LORD could not bring this people into the land which He promised them by oath, therefore He slaughtered them in the wilderness.’

Numbers 14:17 “But now, I pray, let the power of the Lord be great, just as You have declared,

Numbers 14:18 ‘The LORD is slow to anger and abundant in lovingkindness, forgiving iniquity and transgression; but He will by no means clear [the guilty], visiting the iniquity of the fathers on the children to the third and the fourth [generations].’

Numbers 14:19 “Pardon, I pray, the iniquity of this people according to the greatness of Your lovingkindness, just as You also have forgiven this people, from Egypt even until now.”

Numbers 14:20 So the LORD said, “I have pardoned [them] according to your word;

Numbers 14:21 but indeed, as I live, all the earth will be filled with the glory of the LORD.

Numbers 14:22 “Surely all the men who have seen My glory and My signs which I performed in Egypt and in the wilderness, yet have put Me to the test these ten times and have not listened to My voice,

Numbers 14:23 shall by no means see the land which I swore to their fathers, nor shall any of those who spurned Me see it.

Numbers 14:24 “But My servant Caleb, because he has had a different spirit and has followed Me fully, I will bring into the land which he entered, and his descendants shall take possession of it.

Numbers 14:25 “Now the Amalekites and the Canaanites live in the valleys; turn tomorrow and set out to the wilderness by the way of the Red Sea.”

Numbers 14:26 The LORD spoke to Moses and Aaron, saying,

Numbers 14:27 “How long [shall I bear] with this evil congregation who are grumbling against Me? I have heard the complaints of the sons of Israel, which they are making against Me.

Numbers 14:28 “Say to them, ‘As I live,’ says the LORD, ‘just as you have spoken in My hearing, so I will surely do to you;

Numbers 14:29 your corpses will fall in this wilderness, even all your numbered men, according to your complete number from twenty years old and upward, who have grumbled against Me.

Numbers 14:30 ‘Surely you shall not come into the land in which I swore to settle you, except Caleb the son of Jephunneh and Joshua the son of Nun.

Numbers 14:31 ‘Your children, however, whom you said would become a prey— I will bring them in, and they will know the land which you have rejected.

Numbers 14:32 ‘But as for you, your corpses will fall in this wilderness.

Numbers 14:33 ‘Your sons shall be shepherds for forty years in the wilderness, and they will suffer [for] your unfaithfulness, until your corpses lie in the wilderness.

Numbers 14:34 ‘According to the number of days which you spied out the land, forty days, for every day you shall bear your guilt a year, [even] forty years, and you will know My opposition.

Numbers 14:35 ‘I, the LORD, have spoken, surely this I will do to all this evil congregation who are gathered together against Me. In this wilderness they shall be destroyed, and there they will die.’“

Numbers 14:36 As for the men whom Moses sent to spy out the land and who returned and made all the congregation grumble against him by bringing out a bad report concerning the land,

Numbers 14:37 even those men who brought out the very bad report of the land died by a plague before the LORD.

Numbers 14:38 But Joshua the son of Nun and Caleb the son of Jephunneh remained alive out of those men who went to spy out the land.

Numbers 14:39 When Moses spoke these words to all the sons of Israel, the people mourned greatly.

Numbers 14:40 In the morning, however, they rose up early and went up to the ridge of the hill country, saying, “Here we are; we have indeed sinned, but we will go up to the place which the LORD has promised.”

Numbers 14:41 But Moses said, “Why then are you transgressing the commandment of the LORD, when it will not succeed?

Numbers 14:42 “Do not go up, or you will be struck down before your enemies, for the LORD is not among you.

Numbers 14:43 “For the Amalekites and the Canaanites will be there in front of you, and you will fall by the sword, inasmuch as you have turned back from following the LORD. And the LORD will not be with you.”

Numbers 14:44 But they went up heedlessly to the ridge of the hill country; neither the ark of the covenant of the LORD nor Moses left the camp.

Numbers 14:45 Then the Amalekites and the Canaanites who lived in that hill country came down, and struck them and beat them down as far as Hormah.

Numbers 15:1 Now the LORD spoke to Moses, saying,

Numbers 15:2 “Speak to the sons of Israel and say to them, ‘When you enter the land where you are to live, which I am giving you,

Numbers 15:3 then make an offering by fire to the LORD, a burnt offering or a sacrifice to fulfill a special vow, or as a freewill offering or in your appointed times, to make a soothing aroma to the LORD, from the herd or from the flock.

Numbers 15:4 ‘The one who presents his offering shall present to the LORD a grain offering of one-tenth [of an ephah] of fine flour mixed with one-fourth of a hin of oil,

Numbers 15:5 and you shall prepare wine for the drink offering, one-fourth of a hin, with the burnt offering or for the sacrifice, for each lamb.

Numbers 15:6 ‘Or for a ram you shall prepare as a grain offering two-tenths [of an ephah] of fine flour mixed with one-third of a hin of oil;

Numbers 15:7 and for the drink offering you shall offer one-third of a hin of wine as a soothing aroma to the LORD.

Numbers 15:8 ‘When you prepare a bull as a burnt offering or a sacrifice, to fulfill a special vow, or for peace offerings to the LORD,

Numbers 15:9 then you shall offer with the bull a grain offering of three-tenths [of an ephah] of fine flour mixed with one-half a hin of oil;

Numbers 15:10 and you shall offer as the drink offering one-half a hin of wine as an offering by fire, as a soothing aroma to the LORD.

Numbers 15:11 ‘Thus it shall be done for each ox, or for each ram, or for each of the male lambs, or of the goats.

Numbers 15:12 ‘According to the number that you prepare, so you shall do for everyone according to their number.

Numbers 15:13 ‘All who are native shall do these things in this manner, in presenting an offering by fire, as a soothing aroma to the LORD.

Numbers 15:14 'If an alien sojourns with you, or one who may be among you throughout your generations, and he [wishes to] make an offering by fire, as a soothing aroma to the LORD, just as you do so he shall do.

Numbers 15:15 '[As for] the assembly, there shall be one statute for you and for the alien who sojourns [with you], a perpetual statute throughout your generations; as you are, so shall the alien be before the LORD.

Numbers 15:16 'There is to be one law and one ordinance for you and for the alien who sojourns with you.'"

Numbers 15:17 Then the LORD spoke to Moses, saying,

Numbers 15:18 "Speak to the sons of Israel and say to them, 'When you enter the land where I bring you,

Numbers 15:19 then it shall be, that when you eat of the food of the land, you shall lift up an offering to the LORD.

Numbers 15:20 'Of the first of your dough you shall lift up a cake as an offering; as the offering of the threshing floor, so you shall lift it up.

Numbers 15:21 'From the first of your dough you shall give to the LORD an offering throughout your generations.

Numbers 15:22 'But when you unwittingly fail and do not observe all these commandments, which the LORD has spoken to Moses,

Numbers 15:23 [even] all that the LORD has commanded you through Moses, from the day when the LORD gave commandment and onward throughout your generations,

Numbers 15:24 then it shall be, if it is done unintentionally, without the knowledge of the congregation, that all the congregation shall offer one bull for a burnt offering, as a soothing aroma to the LORD, with its grain offering and its drink offering, according to the ordinance, and one male goat for a sin offering.

Numbers 15:25 'Then the priest shall make atonement for all the congregation of the sons of Israel, and they will be forgiven; for it was an error, and they have brought their offering, an offering by fire to the LORD, and their sin offering before the LORD, for their error.

Numbers 15:26 'So all the congregation of the sons of Israel will be forgiven, with the alien who sojourns among them, for [it happened] to all the people through error.

Numbers 15:27 'Also if one person sins unintentionally, then he shall offer a one year old female goat for a sin offering.

Numbers 15:28 'The priest shall make atonement before the LORD for the person who goes astray when he sins unintentionally, making atonement for him that he may be forgiven.

Numbers 15:29 'You shall have one law for him who does [anything] unintentionally, for him who is native among the sons of Israel and for the alien who sojourns among them.

Numbers 15:30 'But the person who does [anything] defiantly, whether he is native or an alien, that one is blaspheming the LORD; and that person shall be cut off from among his people.

Numbers 15:31 'Because he has despised the word of the LORD and has broken His commandment, that person shall be completely cut off; his guilt [will be] on him.'"

Numbers 15:32 Now while the sons of Israel were in the wilderness, they found a man gathering wood on the sabbath day.

Numbers 15:33 Those who found him gathering wood brought him to Moses and Aaron and to all the congregation;

Numbers 15:34 and they put him in custody because it had not been declared what should be done to him.

Numbers 15:35 Then the LORD said to Moses, "The man shall surely be put to death; all the congregation shall stone him with stones outside the camp."

Numbers 15:36 So all the congregation brought him outside the camp and stoned him to death with stones, just as the LORD had commanded Moses.

Numbers 15:37 The LORD also spoke to Moses, saying,

Numbers 15:38 "Speak to the sons of Israel, and tell them that they shall make for themselves tassels on the corners of their garments throughout their generations, and that they shall put on the tassel of each corner a cord of blue.

Numbers 15:39 "It shall be a tassel for you to look at and remember all the commandments of the LORD, so as to do them and not follow after your own heart and your own eyes, after which you played the harlot,

Numbers 15:40 so that you may remember to do all My commandments and be holy to your God.

Numbers 15:41 "I am the LORD your God who brought you out from the land of Egypt to be your God; I am the LORD your God."

Numbers 16:1 Now Korah the son of Izhar, the son of Kohath, the son of Levi, with Dathan and Abiram, the sons of Eliab, and On the son of Peleth, sons of Reuben, took [action],

Numbers 16:2 and they rose up before Moses, together with some of the sons of Israel, two hundred and fifty leaders of the congregation, chosen in the assembly, men of renown.

Numbers 16:3 They assembled together against Moses and Aaron, and said to them, "You have gone far enough, for all the congregation are holy, every one of them, and the LORD is in their midst; so why do you exalt yourselves above the assembly of the LORD?”

Numbers 16:4 When Moses heard [this], he fell on his face;

Numbers 16:5 and he spoke to Korah and all his company, saying, “Tomorrow morning the LORD will show who is His, and who is holy, and will bring [him] near to Himself; even the one whom He will choose, He will bring near to Himself.

Numbers 16:6 “Do this: take censers for yourselves, Korah and all your company,

Numbers 16:7 and put fire in them, and lay incense upon them in the presence of the LORD tomorrow; and the man whom the LORD chooses [shall be] the one who is holy. You have gone far enough, you sons of Levi!”

Numbers 16:8 Then Moses said to Korah, “Hear now, you sons of Levi,

Numbers 16:9 is it not enough for you that the God of Israel has separated you from the [rest of] the congregation of Israel, to bring you near to Himself, to do the service of the tabernacle of the LORD, and to stand before the congregation to minister to them;

Numbers 16:10 and that He has brought you near, [Korah], and all your brothers, sons of Levi, with you? And are you seeking for the priesthood also?

Numbers 16:11 “Therefore you and all your company are gathered together against the LORD; but as for Aaron, who is he that you grumble against him?”

Numbers 16:12 Then Moses sent a summons to Dathan and Abiram, the sons of Eliab; but they said, “We will not come up.

Numbers 16:13 “Is it not enough that you have brought us up out of a land flowing with milk and honey to have us die in the wilderness, but you would also lord it over us?

Numbers 16:14 “Indeed, you have not brought us into a land flowing with milk and honey, nor have you given us an inheritance of fields and vineyards. Would you put out the eyes of these men? We will not come up!”

Numbers 16:15 Then Moses became very angry and said to the LORD, “Do not regard their offering! I have not taken a single donkey from them, nor have I done harm to any of them.”

Numbers 16:16 Moses said to Korah, “You and all your company be present before the LORD tomorrow, both you and they along with Aaron.

Numbers 16:17 “Each of you take his firepan and put incense on it, and each of you bring his censer before the LORD, two hundred and fifty firepans; also you and Aaron [shall] each [bring] his firepan.”

Numbers 16:18 So they each took his [own] censer and put fire on it, and laid incense on it; and they stood at the doorway of the tent of meeting, with Moses and Aaron.

Numbers 16:19 Thus Korah assembled all the congregation against them at the doorway of the tent of meeting. And the glory of the LORD appeared to all the congregation.

Numbers 16:20 Then the LORD spoke to Moses and Aaron, saying,

Numbers 16:21 “Separate yourselves from among this congregation, that I may consume them instantly.”

Numbers 16:22 But they fell on their faces and said, “O God, God of the spirits of all flesh, when one man sins, will You be angry with the entire congregation?”

Numbers 16:23 Then the LORD spoke to Moses, saying,

Numbers 16:24 “Speak to the congregation, saying, ‘Get back from around the dwellings of Korah, Dathan and Abiram.’“

Numbers 16:25 Then Moses arose and went to Dathan and Abiram, with the elders of Israel following him,

Numbers 16:26 and he spoke to the congregation, saying, “Depart now from the tents of these wicked men, and touch nothing that belongs to them, or you will be swept away in all their sin.”

Numbers 16:27 So they got back from around the dwellings of Korah, Dathan and Abiram; and Dathan and Abiram came out [and] stood at the doorway of their tents, along with their wives and their sons and their little ones.

Numbers 16:28 Moses said, “By this you shall know that the LORD has sent me to do all these deeds; for this is not my doing.

Numbers 16:29 “If these men die the death of all men or if they suffer the fate of all men, [then] the LORD has not sent me.

Numbers 16:30 “But if the LORD brings about an entirely new thing and the ground opens its mouth and swallows them up with all that is theirs, and they descend alive into Sheol, then you will understand that these men have spurned the LORD.”

Numbers 16:31 As he finished speaking all these words, the ground that was under them split open;

Numbers 16:32 and the earth opened its mouth and swallowed them up, and their households, and all the men who belonged to Korah with [their] possessions.

Numbers 16:33 So they and all that belonged to them went down alive to Sheol; and the earth closed over them, and they perished from the midst of the assembly.

Numbers 16:34 All Israel who [were] around them fled at their outcry, for they said, “The earth may swallow us up!”

Numbers 16:35 Fire also came forth from the LORD and consumed the two hundred and fifty men who were offering the incense.

Numbers 16:36 Then the LORD spoke to Moses, saying,

Numbers 16:37 "Say to Eleazar, the son of Aaron the priest, that he shall take up the censers out of the midst of the blaze, for they are holy; and you scatter the burning coals abroad.

Numbers 16:38 "As for the censers of these men who have sinned at the cost of their lives, let them be made into hammered sheets for a plating of the altar, since they did present them before the LORD and they are holy; and they shall be for a sign to the sons of Israel."

Numbers 16:39 So Eleazar the priest took the bronze censers which the men who were burned had offered, and they hammered them out as a plating for the altar,

Numbers 16:40 as a reminder to the sons of Israel that no layman who is not of the descendants of Aaron should come near to burn incense before the LORD; so that he will not become like Korah and his company— just as the LORD had spoken to him through Moses.

Numbers 16:41 But on the next day all the congregation of the sons of Israel grumbled against Moses and Aaron, saying, "You are the ones who have caused the death of the LORD'S people."

Numbers 16:42 It came about, however, when the congregation had assembled against Moses and Aaron, that they turned toward the tent of meeting, and behold, the cloud covered it and the glory of the LORD appeared.

Numbers 16:43 Then Moses and Aaron came to the front of the tent of meeting,

Numbers 16:44 and the LORD spoke to Moses, saying,

Numbers 16:45 "Get away from among this congregation, that I may consume them instantly." Then they fell on their faces.

Numbers 16:46 Moses said to Aaron, "Take your censer and put in it fire from the altar, and lay incense [on it]; then bring it quickly to the congregation and make atonement for them, for wrath has gone forth from the LORD, the plague has begun!"

Numbers 16:47 Then Aaron took [it] as Moses had spoken, and ran into the midst of the assembly, for behold, the plague had begun among the people. So he put [on] the incense and made atonement for the people.

Numbers 16:48 He took his stand between the dead and the living, so that the plague was checked.

Numbers 16:49 But those who died by the plague were 14,700, besides those who died on account of Korah.

Numbers 16:50 Then Aaron returned to Moses at the doorway of the tent of meeting, for the plague had been checked.

Numbers 17:1 Then the LORD spoke to Moses, saying,

Numbers 17:2 “Speak to the sons of Israel, and get from them a rod for each father’s household: twelve rods, from all their leaders according to their fathers’ households. You shall write each name on his rod,

Numbers 17:3 and write Aaron’s name on the rod of Levi; for there is one rod for the head [of each] of their fathers’ households.

Numbers 17:4 “You shall then deposit them in the tent of meeting in front of the testimony, where I meet with you.

Numbers 17:5 “It will come about that the rod of the man whom I choose will sprout. Thus I will lessen from upon Myself the grumblings of the sons of Israel, who are grumbling against you.”

Numbers 17:6 Moses therefore spoke to the sons of Israel, and all their leaders gave him a rod apiece, for each leader according to their fathers’ households, twelve rods, with the rod of Aaron among their rods.

Numbers 17:7 So Moses deposited the rods before the LORD in the tent of the testimony.

Numbers 17:8 Now on the next day Moses went into the tent of the testimony; and behold, the rod of Aaron for the house of Levi had sprouted and put forth buds and produced blossoms, and it bore ripe almonds.

Numbers 17:9 Moses then brought out all the rods from the presence of the LORD to all the sons of Israel; and they looked, and each man took his rod.

Numbers 17:10 But the LORD said to Moses, “Put back the rod of Aaron before the testimony to be kept as a sign against the rebels, that you may put an end to their grumblings against Me, so that they will not die.”

Numbers 17:11 Thus Moses did; just as the LORD had commanded him, so he did.

Numbers 17:12 Then the sons of Israel spoke to Moses, saying, “Behold, we perish, we are dying, we are all dying!

Numbers 17:13 “Everyone who comes near, who comes near to the tabernacle of the LORD, must die. Are we to perish completely?”

Numbers 18:1 So the LORD said to Aaron, “You and your sons and your father’s household with you shall bear the guilt in connection with the sanctuary, and you and your sons with you shall bear the guilt in connection with your priesthood.

Numbers 18:2 “But bring with you also your brothers, the tribe of Levi, the tribe of your father, that they may be joined with you and serve you, while you and your sons with you are before the tent of the testimony.

Numbers 18:3 “And they shall thus attend to your obligation and the obligation of all the tent, but they shall not come near to the furnishings of the sanctuary and the altar, or both they and you will die.

Numbers 18:4 “They shall be joined with you and attend to the obligations of the tent of meeting, for all the service of the tent; but an outsider may not come near you.

Numbers 18:5 “So you shall attend to the obligations of the sanctuary and the obligations of the altar, so that there will no longer be wrath on the sons of Israel.

Numbers 18:6 “Behold, I Myself have taken your fellow Levites from among the sons of Israel; they are a gift to you, dedicated to the LORD, to perform the service for the tent of meeting.

Numbers 18:7 “But you and your sons with you shall attend to your priesthood for everything concerning the altar and inside the veil, and you are to perform service. I am giving you the priesthood as a bestowed service, but the outsider who comes near shall be put to death.”

Numbers 18:8 Then the LORD spoke to Aaron, “Now behold, I Myself have given you charge of My offerings, even all the holy gifts of the sons of Israel I have given them to you as a portion and to your sons as a perpetual allotment.

Numbers 18:9 “This shall be yours from the most holy [gifts reserved] from the fire; every offering of theirs, even every grain offering and every sin offering and every guilt offering, which they shall render to Me, shall be most holy for you and for your sons.

Numbers 18:10 “As the most holy [gifts] you shall eat it; every male shall eat it. It shall be holy to you.

Numbers 18:11 “This also is yours, the offering of their gift, even all the wave offerings of the sons of Israel; I have given them to you and to your sons and daughters with you as a perpetual allotment. Everyone of your household who is clean may eat it.

Numbers 18:12 “All the best of the fresh oil and all the best of the fresh wine and of the grain, the first fruits of those which they give to the LORD, I give them to you.

Numbers 18:13 “The first ripe fruits of all that is in their land, which they bring to the LORD, shall be yours; everyone of your household who is clean may eat it.

Numbers 18:14 “Every devoted thing in Israel shall be yours.

Numbers 18:15 “Every first issue of the womb of all flesh, whether man or animal, which they offer to the LORD, shall be yours; nevertheless the firstborn of man you shall surely redeem, and the firstborn of unclean animals you shall redeem.

Numbers 18:16 “As to their redemption price, from a month old you shall redeem them, by your valuation, five shekels in silver, according to the shekel of the sanctuary, which is twenty gerahs.

Numbers 18:17 “But the firstborn of an ox or the firstborn of a sheep or the firstborn of a goat, you shall not redeem; they are holy. You shall sprinkle their blood on the altar and shall offer up their fat in smoke [as] an offering by fire, for a soothing aroma to the LORD.

Numbers 18:18 “Their meat shall be yours; it shall be yours like the breast of a wave offering and like the right thigh.

Numbers 18:19 “All the offerings of the holy [gifts], which the sons of Israel offer to the LORD, I have given to you and your sons and your daughters with you, as a perpetual allotment. It is an everlasting covenant of salt before the LORD to you and your descendants with you.”

Numbers 18:20 Then the LORD said to Aaron, “You shall have no inheritance in their land nor own any portion among them; I am your portion and your inheritance among the sons of Israel.

Numbers 18:21 “To the sons of Levi, behold, I have given all the tithe in Israel for an inheritance, in return for their service which they perform, the service of the tent of meeting.

Numbers 18:22 “The sons of Israel shall not come near the tent of meeting again, or they will bear sin and die.

Numbers 18:23 “Only the Levites shall perform the service of the tent of meeting, and they shall bear their iniquity; it shall be a perpetual statute throughout your generations, and among the sons of Israel they shall have no inheritance.

Numbers 18:24 “For the tithe of the sons of Israel, which they offer as an offering to the LORD, I have given to the Levites for an inheritance; therefore I have said concerning them, ‘They shall have no inheritance among the sons of Israel.’“

Numbers 18:25 Then the LORD spoke to Moses, saying,

Numbers 18:26 “Moreover, you shall speak to the Levites and say to them, ‘When you take from the sons of Israel the tithe which I have given you from them for your inheritance, then you shall present an offering from it to the LORD, a tithe of the tithe.

Numbers 18:27 ‘Your offering shall be reckoned to you as the grain from the threshing floor or the full produce from the wine vat.

Numbers 18:28 ‘So you shall also present an offering to the LORD from your tithes, which you receive from the sons of Israel; and from it you shall give the LORD’S offering to Aaron the priest.

Numbers 18:29 ‘Out of all your gifts you shall present every offering due to the LORD, from all the best of them, the sacred part from them.’

Numbers 18:30 “You shall say to them, ‘When you have offered from it the best of it, then [the rest] shall be reckoned to the Levites as the product of the threshing floor, and as the product of the wine vat.

Numbers 18:31 ‘You may eat it anywhere, you and your households, for it is your compensation in return for your service in the tent of meeting.

Numbers 18:32 ‘You will bear no sin by reason of it when you have offered the best of it. But you shall not profane the sacred gifts of the sons of Israel, or you will die.’“

Numbers 19:1 Then the LORD spoke to Moses and Aaron, saying,

Numbers 19:2 “This is the statute of the law which the LORD has commanded, saying, ‘Speak to the sons of Israel that they bring you an unblemished red heifer in which is no defect [and] on which a yoke has never been placed.

Numbers 19:3 ‘You shall give it to Eleazar the priest, and it shall be brought outside the camp and be slaughtered in his presence.

Numbers 19:4 ‘Next Eleazar the priest shall take some of its blood with his finger and sprinkle some of its blood toward the front of the tent of meeting seven times.

Numbers 19:5 ‘Then the heifer shall be burned in his sight; its hide and its flesh and its blood, with its refuse, shall be burned.

Numbers 19:6 ‘The priest shall take cedar wood and hyssop and scarlet [material] and cast it into the midst of the burning heifer.

Numbers 19:7 ‘The priest shall then wash his clothes and bathe his body in water, and afterward come into the camp, but the priest shall be unclean until evening.

Numbers 19:8 ‘The one who burns it shall also wash his clothes in water and bathe his body in water, and shall be unclean until evening.

Numbers 19:9 ‘Now a man who is clean shall gather up the ashes of the heifer and deposit them outside the camp in a clean place, and the congregation of the sons of Israel shall keep it as water to remove impurity; it is purification from sin.

Numbers 19:10 ‘The one who gathers the ashes of the heifer shall wash his clothes and be unclean until evening; and it shall be a perpetual statute to the sons of Israel and to the alien who sojourns among them.

Numbers 19:11 ‘The one who touches the corpse of any person shall be unclean for seven days.

Numbers 19:12 ‘That one shall purify himself from uncleanness with the water on the third day and on the seventh day, [and then] he will be clean; but if he does not purify himself on the third day and on the seventh day, he will not be clean.

Numbers 19:13 ‘Anyone who touches a corpse, the body of a man who has died, and does not purify himself, defiles the tabernacle of the LORD; and that person shall be cut off from Israel. Because the water for impurity was not sprinkled on him, he shall be unclean; his uncleanness is still on him.

Numbers 19:14 ‘This is the law when a man dies in a tent: everyone who comes into the tent and everyone who is in the tent shall be unclean for seven days.

Numbers 19:15 ‘Every open vessel, which has no covering tied down on it, shall be unclean.

Numbers 19:16 ‘Also, anyone who in the open field touches one who has been slain with a sword or who has died [naturally], or a human bone or a grave, shall be unclean for seven days.

Numbers 19:17 ‘Then for the unclean [person] they shall take some of the ashes of the burnt purification from sin and flowing water shall be added to them in a vessel.

Numbers 19:18 ‘A clean person shall take hyssop and dip [it] in the water, and sprinkle [it] on the tent and on all the furnishings and on the persons who were there, and on the one who touched the bone or the one slain or the one dying [naturally] or the grave.

Numbers 19:19 ‘Then the clean [person] shall sprinkle on the unclean on the third day and on the seventh day; and on the seventh day he shall purify him from uncleanness, and he shall wash his clothes and bathe [himself] in water and shall be clean by evening.

Numbers 19:20 ‘But the man who is unclean and does not purify himself from uncleanness, that person shall be cut off from the midst of the assembly, because he has defiled the sanctuary of the LORD; the water for impurity has not been sprinkled on him, he is unclean.

Numbers 19:21 ‘So it shall be a perpetual statute for them. And he who sprinkles the water for impurity shall wash his clothes, and he who touches the water for impurity shall be unclean until evening.

Numbers 19:22 ‘Furthermore, anything that the unclean [person] touches shall be unclean; and the person who touches [it] shall be unclean until evening.’“

Numbers 20:1 Then the sons of Israel, the whole congregation, came to the wilderness of Zin in the first month; and the people stayed at Kadesh. Now Miriam died there and was buried there.

Numbers 20:2 There was no water for the congregation, and they assembled themselves against Moses and Aaron.

Numbers 20:3 The people thus contended with Moses and spoke, saying, “If only we had perished when our brothers perished before the LORD!

Numbers 20:4 “Why then have you brought the LORD’S assembly into this wilderness, for us and our beasts to die here?

Numbers 20:5 “Why have you made us come up from Egypt, to bring us in to this wretched place? It is not a place of grain or figs or vines or pomegranates, nor is there water to drink.”

Numbers 20:6 Then Moses and Aaron came in from the presence of the assembly to the doorway of the tent of meeting and fell on their faces. Then the glory of the LORD appeared to them;

Numbers 20:7 and the LORD spoke to Moses, saying,

Numbers 20:8 “Take the rod; and you and your brother Aaron assemble the congregation and speak to the rock before their eyes, that it may yield its water. You shall thus bring forth water for them out of the rock and let the congregation and their beasts drink.”

Numbers 20:9 So Moses took the rod from before the LORD, just as He had commanded him;

Numbers 20:10 and Moses and Aaron gathered the assembly before the rock. And he said to them, “Listen now, you rebels; shall we bring forth water for you out of this rock?”

Numbers 20:11 Then Moses lifted up his hand and struck the rock twice with his rod; and water came forth abundantly, and the congregation and their beasts drank.

Numbers 20:12 But the LORD said to Moses and Aaron, “Because you have not believed Me, to treat Me as holy in the sight of the sons of Israel, therefore you shall not bring this assembly into the land which I have given them.”

Numbers 20:13 Those [were] the waters of Meribah, because the sons of Israel contended with the LORD, and He proved Himself holy among them.

Numbers 20:14 From Kadesh Moses then sent messengers to the king of Edom: “Thus your brother Israel has said, ‘You know all the hardship that has befallen us;

Numbers 20:15 that our fathers went down to Egypt, and we stayed in Egypt a long time, and the Egyptians treated us and our fathers badly.

Numbers 20:16 ‘But when we cried out to the LORD, He heard our voice and sent an angel and brought us out from Egypt; now behold, we are at Kadesh, a town on the edge of your territory.

Numbers 20:17 ‘Please let us pass through your land. We will not pass through field or through vineyard; we will not even drink water from a well. We will go along the king’s highway, not turning to the right or left, until we pass through your territory.’“

Numbers 20:18 Edom, however, said to him, “You shall not pass through us, or I will come out with the sword against you.”

Numbers 20:19 Again, the sons of Israel said to him, “We will go up by the highway, and if I and my livestock do drink any of your water, then I will pay its price. Let me only pass through on my feet, nothing [else].”

Numbers 20:20 But he said, “You shall not pass through.” And Edom came out against him with a heavy force and with a strong hand.

Numbers 20:21 Thus Edom refused to allow Israel to pass through his territory; so Israel turned away from him.

Numbers 20:22 Now when they set out from Kadesh, the sons of Israel, the whole congregation, came to Mount Hor.

Numbers 20:23 Then the LORD spoke to Moses and Aaron at Mount Hor by the border of the land of Edom, saying,

Numbers 20:24 “Aaron will be gathered to his people; for he shall not enter the land which I have given to the sons of Israel, because you rebelled against My command at the waters of Meribah.

Numbers 20:25 “Take Aaron and his son Eleazar and bring them up to Mount Hor;

Numbers 20:26 and strip Aaron of his garments and put them on his son Eleazar. So Aaron will be gathered [to his people], and will die there.”

Numbers 20:27 So Moses did just as the LORD had commanded, and they went up to Mount Hor in the sight of all the congregation.

Numbers 20:28 After Moses had stripped Aaron of his garments and put them on his son Eleazar, Aaron died there on the mountain top. Then Moses and Eleazar came down from the mountain.

Numbers 20:29 When all the congregation saw that Aaron had died, all the house of Israel wept for Aaron thirty days.

Numbers 21:1 When the Canaanite, the king of Arad, who lived in the Negev, heard that Israel was coming by the way of Atharim, then he fought against Israel and took some of them captive.

Numbers 21:2 So Israel made a vow to the LORD and said, “If You will indeed deliver this people into my hand, then I will utterly destroy their cities.”

Numbers 21:3 The LORD heard the voice of Israel and delivered up the Canaanites; then they utterly destroyed them and their cities. Thus the name of the place was called Hormah.

Numbers 21:4 Then they set out from Mount Hor by the way of the Red Sea, to go around the land of Edom; and the people became impatient because of the journey.

Numbers 21:5 The people spoke against God and Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this miserable food.”

Numbers 21:6 The LORD sent fiery serpents among the people and they bit the people, so that many people of Israel died.

Numbers 21:7 So the people came to Moses and said, “We have sinned, because we have spoken against the LORD and you; intercede with the LORD, that He may remove the serpents from us.” And Moses interceded for the people.

Numbers 21:8 Then the LORD said to Moses, “Make a fiery [serpent], and set it on a standard; and it shall come about, that everyone who is bitten, when he looks at it, he will live.”

Numbers 21:9 And Moses made a bronze serpent and set it on the standard; and it came about, that if a serpent bit any man, when he looked to the bronze serpent, he lived.

Numbers 21:10 Now the sons of Israel moved out and camped in Oboth.

Numbers 21:11 They journeyed from Oboth and camped at Iyeabarim, in the wilderness which is opposite Moab, to the east.

Numbers 21:12 From there they set out and camped in Wadi Zered.

Numbers 21:13 From there they journeyed and camped on the other side of the Arnon, which is in the wilderness that comes out of the border of the Amorites, for the Arnon is the border of Moab, between Moab and the Amorites.

Numbers 21:14 Therefore it is said in the Book of the Wars of the LORD, “Waheb in Suphah, And the wadis of the Arnon,

Numbers 21:15 And the slope of the wadis That extends to the site of Ar, And leans to the border of Moab.”

Numbers 21:16 From there [they continued] to Beer, that is the well where the LORD said to Moses, “Assemble the people, that I may give them water.”

Numbers 21:17 Then Israel sang this song: “Spring up, O well! Sing to it!

Numbers 21:18 “The well, which the leaders sank, Which the nobles of the people dug, With the scepter [and] with their staffs.” And from the wilderness [they continued] to Mattanah,

Numbers 21:19 and from Mattanah to Nahaliel, and from Nahaliel to Bamoth,

Numbers 21:20 and from Bamoth to the valley that is in the land of Moab, at the top of Pisgah which overlooks the wasteland.

Numbers 21:21 Then Israel sent messengers to Sihon, king of the Amorites, saying,

Numbers 21:22 “Let me pass through your land. We will not turn off into field or vineyard; we will not drink water from wells. We will go by the king’s highway until we have passed through your border.”

Numbers 21:23 But Sihon would not permit Israel to pass through his border. So Sihon gathered all his people and went out against Israel in the wilderness, and came to Jahaz and fought against Israel.

Numbers 21:24 Then Israel struck him with the edge of the sword, and took possession of his land from the Arnon to the Jabbok, as far as the sons of Ammon; for the border of the sons of Ammon [was] Jazer.

Numbers 21:25 Israel took all these cities and Israel lived in all the cities of the Amorites, in Heshbon, and in all her villages.

Numbers 21:26 For Heshbon was the city of Sihon, king of the Amorites, who had fought against the former king of Moab and had taken all his land out of his hand, as far as the Arnon.

Numbers 21:27 Therefore those who use proverbs say, “Come to Heshbon! Let it be built! So let the city of Sihon be established.

Numbers 21:28 “For a fire went forth from Heshbon, A flame from the town of Sihon; It devoured Ar of Moab, The dominant heights of the Arnon.

Numbers 21:29 “Woe to you, O Moab! You are ruined, O people of Chemosh! He has given his sons as fugitives, And his daughters into captivity, To an Amorite king, Sihon.

Numbers 21:30 “But we have cast them down, Heshbon is ruined as far as Dibon, Then we have laid waste even to Nophah, Which [reaches] to Medeba.”

Numbers 21:31 Thus Israel lived in the land of the Amorites.

Numbers 21:32 Moses sent to spy out Jazer, and they captured its villages and dispossessed the Amorites who [were] there.

Numbers 21:33 Then they turned and went up by the way of Bashan, and Og the king of Bashan went out with all his people, for battle at Edrei.

Numbers 21:34 But the LORD said to Moses, “Do not fear him, for I have given him into your hand, and all his people and his land; and you shall do to him as you did to Sihon, king of the Amorites, who lived at Heshbon.”

Numbers 21:35 So they killed him and his sons and all his people, until there was no remnant left him; and they possessed his land.

Numbers 22:1 Then the sons of Israel journeyed, and camped in the plains of Moab beyond the Jordan [opposite] Jericho.

Numbers 22:2 Now Balak the son of Zippor saw all that Israel had done to the Amorites.

Numbers 22:3 So Moab was in great fear because of the people, for they were numerous; and Moab was in dread of the sons of Israel.

Numbers 22:4 Moab said to the elders of Midian, “Now this horde will lick up all that is around us, as the ox licks up the grass of the field.” And Balak the son of Zippor was king of Moab at that time.

Numbers 22:5 So he sent messengers to Balaam the son of Beor, at Pethor, which is near the River, [in] the land of the sons of his people, to call him, saying, “Behold, a people came out of Egypt; behold, they cover the surface of the land, and they are living opposite me.

Numbers 22:6 “Now, therefore, please come, curse this people for me since they are too mighty for me; perhaps I may be able to defeat them and drive them out of the land. For I know that he whom you bless is blessed, and he whom you curse is cursed.”

Numbers 22:7 So the elders of Moab and the elders of Midian departed with the [fees for] divination in their hand; and they came to Balaam and repeated Balak’s words to him.

Numbers 22:8 He said to them, “Spend the night here, and I will bring word back to you as the LORD may speak to me.” And the leaders of Moab stayed with Balaam.

Numbers 22:9 Then God came to Balaam and said, “Who are these men with you?”

Numbers 22:10 Balaam said to God, “Balak the son of Zippor, king of Moab, has sent [word] to me,

Numbers 22:11 ‘Behold, there is a people who came out of Egypt and they cover the surface of the land; now come, curse them for me; perhaps I may be able to fight against them and drive them out.’“

Numbers 22:12 God said to Balaam, “Do not go with them; you shall not curse the people, for they are blessed.”

Numbers 22:13 So Balaam arose in the morning and said to Balak’s leaders, “Go back to your land, for the LORD has refused to let me go with you.”

Numbers 22:14 The leaders of Moab arose and went to Balak and said, “Balaam refused to come with us.”

Numbers 22:15 Then Balak again sent leaders, more numerous and more distinguished than the former.

Numbers 22:16 They came to Balaam and said to him, “Thus says Balak the son of Zippor, ‘Let nothing, I beg you, hinder you from coming to me;

Numbers 22:17 for I will indeed honor you richly, and I will do whatever you say to me. Please come then, curse this people for me.’“

Numbers 22:18 Balaam replied to the servants of Balak, “Though Balak were to give me his house full of silver and gold, I could not do anything, either small or great, contrary to the command of the LORD my God.

Numbers 22:19 “Now please, you also stay here tonight, and I will find out what else the LORD will speak to me.”

Numbers 22:20 God came to Balaam at night and said to him, “If the men have come to call you, rise up [and] go with them; but only the word which I speak to you shall you do.”

Numbers 22:21 So Balaam arose in the morning, and saddled his donkey and went with the leaders of Moab.

Numbers 22:22 But God was angry because he was going, and the angel of the LORD took his stand in the way as an adversary against him. Now he was riding on his donkey and his two servants were with him.

Numbers 22:23 When the donkey saw the angel of the LORD standing in the way with his drawn sword in his hand, the donkey turned off from the way and went into the field; but Balaam struck the donkey to turn her back into the way.

Numbers 22:24 Then the angel of the LORD stood in a narrow path of the vineyards, [with] a wall on this side and a wall on that side.

Numbers 22:25 When the donkey saw the angel of the LORD, she pressed herself to the wall and pressed Balaam’s foot against the wall, so he struck her again.

Numbers 22:26 The angel of the LORD went further, and stood in a narrow place where there was no way to turn to the right hand or the left.

Numbers 22:27 When the donkey saw the angel of the LORD, she lay down under Balaam; so Balaam was angry and struck the donkey with his stick.

Numbers 22:28 And the LORD opened the mouth of the donkey, and she said to Balaam, “What have I done to you, that you have struck me these three times?”

Numbers 22:29 Then Balaam said to the donkey, “Because you have made a mockery of me! If there had been a sword in my hand, I would have killed you by now.”

Numbers 22:30 The donkey said to Balaam, “Am I not your donkey on which you have ridden all your life to this day? Have I ever been accustomed to do so to you?” And he said, “No.”

Numbers 22:31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way with his drawn sword in his hand; and he bowed all the way to the ground.

Numbers 22:32 The angel of the LORD said to him, “Why have you struck your donkey these three times? Behold, I have come out as an adversary, because your way was contrary to me.

Numbers 22:33 “But the donkey saw me and turned aside from me these three times. If she had not turned aside from me, I would surely have killed you just now, and let her live.”

Numbers 22:34 Balaam said to the angel of the LORD, “I have sinned, for I did not know that you were standing in the way against me. Now then, if it is displeasing to you, I will turn back.”

Numbers 22:35 But the angel of the LORD said to Balaam, “Go with the men, but you shall speak only the word which I tell you.” So Balaam went along with the leaders of Balak.

Numbers 22:36 When Balak heard that Balaam was coming, he went out to meet him at the city of Moab, which is on the Arnon border, at the extreme end of the border.

Numbers 22:37 Then Balak said to Balaam, “Did I not urgently send to you to call you? Why did you not come to me? Am I really unable to honor you?”

Numbers 22:38 So Balaam said to Balak, “Behold, I have come now to you! Am I able to speak anything at all? The word that God puts in my mouth, that I shall speak.”

Numbers 22:39 And Balaam went with Balak, and they came to Kiriath-huzoth.

Numbers 22:40 Balak sacrificed oxen and sheep, and sent [some] to Balaam and the leaders who were with him.

Numbers 22:41 Then it came about in the morning that Balak took Balaam and brought him up to the high places of Baal, and he saw from there a portion of the people.

Numbers 23:1 Then Balaam said to Balak, “Build seven altars for me here, and prepare seven bulls and seven rams for me here.”

Numbers 23:2 Balak did just as Balaam had spoken, and Balak and Balaam offered up a bull and a ram on each altar.

Numbers 23:3 Then Balaam said to Balak, “Stand beside your burnt offering, and I will go; perhaps the LORD will come to meet me, and whatever He shows me I will tell you.” So he went to a bare hill.

Numbers 23:4 Now God met Balaam, and he said to Him, “I have set up the seven altars, and I have offered up a bull and a ram on each altar.”

Numbers 23:5 Then the LORD put a word in Balaam’s mouth and said, “Return to Balak, and you shall speak thus.”

Numbers 23:6 So he returned to him, and behold, he was standing beside his burnt offering, he and all the leaders of Moab.

Numbers 23:7 He took up his discourse and said, “From Aram Balak has brought me, Moab’s king from the mountains of the East, ‘Come curse Jacob for me, And come, denounce Israel!’

Numbers 23:8 “How shall I curse whom God has not cursed? And how can I denounce whom the LORD has not denounced?

Numbers 23:9 “As I see him from the top of the rocks, And I look at him from the hills; Behold, a people [who] dwells apart, And will not be reckoned among the nations.

Numbers 23:10 “Who can count the dust of Jacob, Or number the fourth part of Israel? Let me die the death of the upright, And let my end be like his!”

Numbers 23:11 Then Balak said to Balaam, “What have you done to me? I took you to curse my enemies, but behold, you have actually blessed them!”

Numbers 23:12 He replied, “Must I not be careful to speak what the LORD puts in my mouth?”

Numbers 23:13 Then Balak said to him, “Please come with me to another place from where you may see them, although you will only see the extreme end of them and will not see all of them; and curse them for me from there.”

Numbers 23:14 So he took him to the field of Zophim, to the top of Pisgah, and built seven altars and offered a bull and a ram on [each] altar.

Numbers 23:15 And he said to Balak, “Stand here beside your burnt offering while I myself meet [the LORD] over there.”

Numbers 23:16 Then the LORD met Balaam and put a word in his mouth and said, “Return to Balak, and thus you shall speak.”

Numbers 23:17 He came to him, and behold, he was standing beside his burnt offering, and the leaders of Moab with him. And Balak said to him, “What has the LORD spoken?”

Numbers 23:18 Then he took up his discourse and said, “Arise, O Balak, and hear; Give ear to me, O son of Zippor!

Numbers 23:19 “God is not a man, that He should lie, Nor a son of man, that He should repent; Has He said, and will He not do it? Or has He spoken, and will He not make it good?

Numbers 23:20 “Behold, I have received [a command] to bless; When He has blessed, then I cannot revoke it.

Numbers 23:21 “He has not observed misfortune in Jacob; Nor has He seen trouble in Israel; The LORD his God is with him, And the shout of a king is among them.

Numbers 23:22 “God brings them out of Egypt, He is for them like the horns of the wild ox.

Numbers 23:23 “For there is no omen against Jacob, Nor is there any divination against Israel; At the proper time it shall be said to Jacob And to Israel, what God has done!

Numbers 23:24 “Behold, a people rises like a lioness, And as a lion it lifts itself; It will not lie down until it devours the prey, And drinks the blood of the slain.”

Numbers 23:25 Then Balak said to Balaam, “Do not curse them at all nor bless them at all!”

Numbers 23:26 But Balaam replied to Balak, “Did I not tell you, ‘Whatever the LORD speaks, that I must do ‘?”

Numbers 23:27 Then Balak said to Balaam, “Please come, I will take you to another place; perhaps it will be agreeable with God that you curse them for me from there.”

Numbers 23:28 So Balak took Balaam to the top of Peor which overlooks the wasteland.

Numbers 23:29 Balaam said to Balak, “Build seven altars for me here and prepare seven bulls and seven rams for me here.”

Numbers 23:30 Balak did just as Balaam had said, and offered up a bull and a ram on [each] altar.

Numbers 24:1 When Balaam saw that it pleased the LORD to bless Israel, he did not go as at other times to seek omens but he set his face toward the wilderness.

Numbers 24:2 And Balaam lifted up his eyes and saw Israel camping tribe by tribe; and the Spirit of God came upon him.

Numbers 24:3 He took up his discourse and said, “The oracle of Balaam the son of Beor, And the oracle of the man whose eye is opened;

Numbers 24:4 The oracle of him who hears the words of God, Who sees the vision of the Almighty, Falling down, yet having his eyes uncovered,

Numbers 24:5 How fair are your tents, O Jacob, Your dwellings, O Israel!

Numbers 24:6 “Like valleys that stretch out, Like gardens beside the river, Like aloes planted by the LORD, Like cedars beside the waters.

Numbers 24:7 “Water will flow from his buckets, And his seed [will be] by many waters, And his king shall be higher than Agag, And his kingdom shall be exalted.

Numbers 24:8 “God brings him out of Egypt, He is for him like the horns of the wild ox. He will devour the nations [who are] his adversaries, And will crush their bones in pieces, And shatter [them] with his arrows.

Numbers 24:9 “He couches, he lies down as a lion, And as a lion, who dares rouse him? Blessed is everyone who blesses you, And cursed is everyone who curses you.”

Numbers 24:10 Then Balak’s anger burned against Balaam, and he struck his hands together; and Balak said to Balaam, “I called you to curse my enemies, but behold, you have persisted in blessing them these three times!

Numbers 24:11 “Therefore, flee to your place now. I said I would honor you greatly, but behold, the LORD has held you back from honor.”

Numbers 24:12 Balaam said to Balak, “Did I not tell your messengers whom you had sent to me, saying,

Numbers 24:13 ‘Though Balak were to give me his house full of silver and gold, I could not do anything contrary to the command of the LORD, either good or bad, of my own accord. What the LORD speaks, that I will speak ‘?

Numbers 24:14 “And now, behold, I am going to my people; come, [and] I will advise you what this people will do to your people in the days to come.”

Numbers 24:15 He took up his discourse and said, “The oracle of Balaam the son of Beor, And the oracle of the man whose eye is opened,

Numbers 24:16 The oracle of him who hears the words of God, And knows the knowledge of the Most High, Who sees the vision of the Almighty, Falling down, yet having his eyes uncovered.

Numbers 24:17 “I see him, but not now; I behold him, but not near; A star shall come forth from Jacob, A scepter shall rise from Israel, And shall crush through the forehead of Moab, And tear down all the sons of Sheth.

Numbers 24:18 “Edom shall be a possession, Seir, its enemies, also will be a possession, While Israel performs valiantly.

Numbers 24:19 “One from Jacob shall have dominion, And will destroy the remnant from the city.”

Numbers 24:20 And he looked at Amalek and took up his discourse and said, “Amalek was the first of the nations, But his end [shall be] destruction.”

Numbers 24:21 And he looked at the Kenite, and took up his discourse and said, “Your dwelling place is enduring, And your nest is set in the cliff.

Numbers 24:22 “Nevertheless Kain will be consumed; How long will Asshur keep you captive?”

Numbers 24:23 Then he took up his discourse and said, “Alas, who can live except God has ordained it?

Numbers 24:24 “But ships [shall come] from the coast of Kittim, And they shall afflict Asshur and will afflict Eber; So they also [will come] to destruction.”

Numbers 24:25 Then Balaam arose and departed and returned to his place, and Balak also went his way.

Numbers 25:1 While Israel remained at Shittim, the people began to play the harlot with the daughters of Moab.

Numbers 25:2 For they invited the people to the sacrifices of their gods, and the people ate and bowed down to their gods.

Numbers 25:3 So Israel joined themselves to Baal of Peor, and the LORD was angry against Israel.

Numbers 25:4 The LORD said to Moses, "Take all the leaders of the people and execute them in broad daylight before the LORD, so that the fierce anger of the LORD may turn away from Israel."

Numbers 25:5 So Moses said to the judges of Israel, "Each of you slay his men who have joined themselves to Baal of Peor."

Numbers 25:6 Then behold, one of the sons of Israel came and brought to his relatives a Midianite woman, in the sight of Moses and in the sight of all the congregation of the sons of Israel, while they were weeping at the doorway of the tent of meeting.

Numbers 25:7 When Phinehas the son of Eleazar, the son of Aaron the priest, saw it, he arose from the midst of the congregation and took a spear in his hand,

Numbers 25:8 and he went after the man of Israel into the tent and pierced both of them through, the man of Israel and the woman, through the body. So the plague on the sons of Israel was checked.

Numbers 25:9 Those who died by the plague were 24,000.

Numbers 25:10 Then the LORD spoke to Moses, saying,

Numbers 25:11 "Phinehas the son of Eleazar, the son of Aaron the priest, has turned away My wrath from the sons of Israel in that he was jealous with My jealousy among them, so that I did not destroy the sons of Israel in My jealousy.

Numbers 25:12 "Therefore say, 'Behold, I give him My covenant of peace;

Numbers 25:13 and it shall be for him and his descendants after him, a covenant of a perpetual priesthood, because he was jealous for his God and made atonement for the sons of Israel.'"

Numbers 25:14 Now the name of the slain man of Israel who was slain with the Midianite woman, was Zimri the son of Salu, a leader of a father's household among the Simeonites.

Numbers 25:15 The name of the Midianite woman who was slain was Cozbi the daughter of Zur, who was head of the people of a father's household in Midian.

Numbers 25:16 Then the LORD spoke to Moses, saying,

Numbers 25:17 "Be hostile to the Midianites and strike them;

Numbers 25:18 for they have been hostile to you with their tricks, with which they have deceived you in the affair of Peor and in the affair of Cozbi, the daughter of the leader of Midian, their sister who was slain on the day of the plague because of Peor."

Numbers 26:1 Then it came about after the plague, that the LORD spoke to Moses and to Eleazar the son of Aaron the priest, saying,

Numbers 26:2 "Take a census of all the congregation of the sons of Israel from twenty years old and upward, by their fathers' households, whoever is able to go out to war in Israel."

Numbers 26:3 So Moses and Eleazar the priest spoke with them in the plains of Moab by the Jordan at Jericho, saying,

Numbers 26:4 "[Take a census of the people] from twenty years old and upward, as the LORD has commanded Moses." Now the sons of Israel who came out of the land of Egypt [were]:

Numbers 26:5 Reuben, Israel's firstborn, the sons of Reuben: [of] Hanoch, the family of the Hanochites; of Pallu, the family of the Palluites;

Numbers 26:6 of Hezron, the family of the Hezronites; of Carmi, the family of the Carmites.

Numbers 26:7 These are the families of the Reubenites, and those who were numbered of them were 43,730.

Numbers 26:8 The son of Pallu: Eliab.

Numbers 26:9 The sons of Eliab: Nemuel and Dathan and Abiram. These are the Dathan and Abiram who were called by the congregation, who contended against Moses and against Aaron in the company of Korah, when they contended against the LORD,

Numbers 26:10 and the earth opened its mouth and swallowed them up along with Korah, when that company died, when the fire devoured 250 men, so that they became a warning.

Numbers 26:11 The sons of Korah, however, did not die.

Numbers 26:12 The sons of Simeon according to their families: of Nemuel, the family of the Nemuelites; of Jamin, the family of the Jaminites; of Jachin, the family of the Jachinites;

Numbers 26:13 of Zerah, the family of the Zerahites; of Shaul, the family of the Shaulites.

Numbers 26:14 These are the families of the Simeonites, 22,200.

Numbers 26:15 The sons of Gad according to their families: of Zephon, the family of the Zephonites; of Haggi, the family of the Haggites; of Shuni, the family of the Shunites;

Numbers 26:16 of Ozni, the family of the Oznites; of Eri, the family of the Erites;

Numbers 26:17 of Arod, the family of the Arodites; of Areli, the family of the Arelites.

Numbers 26:18 These are the families of the sons of Gad according to those who were numbered of them, 40,500.

Numbers 26:19 The sons of Judah [were] Er and Onan, but Er and Onan died in the land of Canaan.

Numbers 26:20 The sons of Judah according to their families were: of Shelah, the family of the Shelanites; of Perez, the family of the Perezites; of Zerah, the family of the Zerahites.

Numbers 26:21 The sons of Perez were: of Hezron, the family of the Hezronites; of Hamul, the family of the Hamulites.

Numbers 26:22 These are the families of Judah according to those who were numbered of them, 76,500.

Numbers 26:23 The sons of Issachar according to their families: [of] Tola, the family of the Tolaites; of Puvah, the family of the Punites;

Numbers 26:24 of Jashub, the family of the Jashubites; of Shimron, the family of the Shimronites.

Numbers 26:25 These are the families of Issachar according to those who were numbered of them, 64,300.

Numbers 26:26 The sons of Zebulun according to their families: of Sered, the family of the Seredites; of Elon, the family of the Elonites; of Jahleel, the family of the Jahleelites.

Numbers 26:27 These are the families of the Zebulunites according to those who were numbered of them, 60,500.

Numbers 26:28 The sons of Joseph according to their families: Manasseh and Ephraim.

Numbers 26:29 The sons of Manasseh: of Machir, the family of the Machirites; and Machir became the father of Gilead: of Gilead, the family of the Gileadites.

Numbers 26:30 These are the sons of Gilead: [of] Iezer, the family of the Iezerites; of Helek, the family of the Helekites;

Numbers 26:31 and [of] Asriel, the family of the Asrielites; and [of] Shechem, the family of the Shechemites;

Numbers 26:32 and [of] Shemida, the family of the Shemidaites; and [of] Hepher, the family of the Hepherites.

Numbers 26:33 Now Zelophehad the son of Hepher had no sons, but only daughters; and the names of the daughters of Zelophehad were Mahlah, Noah, Hoglah, Milcah and Tirzah.

Numbers 26:34 These are the families of Manasseh; and those who were numbered of them were 52,700.

Numbers 26:35 These are the sons of Ephraim according to their families: of Shuthelah, the family of the Shuthelahites; of Becher, the family of the Becherites; of Tahan, the family of the Tahanites.

Numbers 26:36 These are the sons of Shuthelah: of Eran, the family of the Eranites.

Numbers 26:37 These are the families of the sons of Ephraim according to those who were numbered of them, 32,500. These are the sons of Joseph according to their families.

Numbers 26:38 The sons of Benjamin according to their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites;

Numbers 26:39 of Shephupham, the family of the Shuphamites; of Hupham, the family of the Huphamites.

Numbers 26:40 The sons of Bela were Ard and Naaman: [of Ard], the family of the Ardites; of Naaman, the family of the Naamites.

Numbers 26:41 These are the sons of Benjamin according to their families; and those who were numbered of them were 45,600.

Numbers 26:42 These are the sons of Dan according to their families: of Shuham, the family of the Shuhamites. These are the families of Dan according to their families.

Numbers 26:43 All the families of the Shuhamites, according to those who were numbered of them, were 64,400.

Numbers 26:44 The sons of Asher according to their families: of Imnah, the family of the Imnites; of Ishvi, the family of the Ishvites; of Beriah, the family of the Beriites.

Numbers 26:45 Of the sons of Beriah: of Heber, the family of the Heberites; of Malchiel, the family of the Malchielites.

Numbers 26:46 The name of the daughter of Asher [was] Serah.

Numbers 26:47 These are the families of the sons of Asher according to those who were numbered of them, 53,400.

Numbers 26:48 The sons of Naphtali according to their families: of Jahzeel, the family of the Jahzeelites; of Guni, the family of the Gunites;

Numbers 26:49 of Jezer, the family of the Jezerites; of Shillem, the family of the Shillemites.

Numbers 26:50 These are the families of Naphtali according to their families; and those who were numbered of them were 45,400.

Numbers 26:51 These are those who were numbered of the sons of Israel, 601,730.

Numbers 26:52 Then the LORD spoke to Moses, saying,

Numbers 26:53 “Among these the land shall be divided for an inheritance according to the number of names.

Numbers 26:54 “To the larger [group] you shall increase their inheritance, and to the smaller [group] you shall diminish their inheritance; each shall be given their inheritance according to those who were numbered of them.

Numbers 26:55 “But the land shall be divided by lot. They shall receive their inheritance according to the names of the tribes of their fathers.

Numbers 26:56 “According to the selection by lot, their inheritance shall be divided between the larger and the smaller [groups].”

Numbers 26:57 These are those who were numbered of the Levites according to their families: of Gershon, the family of the Gershonites; of Kohath, the family of the Kohathites; of Merari, the family of the Merarites.

Numbers 26:58 These are the families of Levi: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korahites. Kohath became the father of Amram.

Numbers 26:59 The name of Amram’s wife was Jochebed, the daughter of Levi, who was born to Levi in Egypt; and she bore to Amram: Aaron and Moses and their sister Miriam.

Numbers 26:60 To Aaron were born Nadab and Abihu, Eleazar and Ithamar.

Numbers 26:61 But Nadab and Abihu died when they offered strange fire before the LORD.

Numbers 26:62 Those who were numbered of them were 23,000, every male from a month old and upward, for they were not numbered among the sons of Israel since no inheritance was given to them among the sons of Israel.

Numbers 26:63 These are those who were numbered by Moses and Eleazar the priest, who numbered the sons of Israel in the plains of Moab by the Jordan at Jericho.

Numbers 26:64 But among these there was not a man of those who were numbered by Moses and Aaron the priest, who numbered the sons of Israel in the wilderness of Sinai.

Numbers 26:65 For the LORD had said of them, “They shall surely die in the wilderness.” And not a man was left of them, except Caleb the son of Jephunneh and Joshua the son of Nun.

Numbers 27:1 Then the daughters of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph, came near; and these are the names of his daughters: Mahlah, Noah and Hoglah and Milcah and Tirzah.

Numbers 27:2 They stood before Moses and before Eleazar the priest and before the leaders and all the congregation, at the doorway of the tent of meeting, saying,

Numbers 27:3 “Our father died in the wilderness, yet he was not among the company of those who gathered themselves together against the LORD in the company of Korah; but he died in his own sin, and he had no sons.

Numbers 27:4 “Why should the name of our father be withdrawn from among his family because he had no son? Give us a possession among our father’s brothers.”

Numbers 27:5 So Moses brought their case before the LORD.

Numbers 27:6 Then the LORD spoke to Moses, saying,

Numbers 27:7 “The daughters of Zelophehad are right in [their] statements. You shall surely give them a hereditary possession among their father’s brothers, and you shall transfer the inheritance of their father to them.

Numbers 27:8 “Further, you shall speak to the sons of Israel, saying, ‘If a man dies and has no son, then you shall transfer his inheritance to his daughter.

Numbers 27:9 ‘If he has no daughter, then you shall give his inheritance to his brothers.

Numbers 27:10 ‘If he has no brothers, then you shall give his inheritance to his father’s brothers.

Numbers 27:11 ‘If his father has no brothers, then you shall give his inheritance to his nearest relative in his own family, and he shall possess it; and it shall be a statutory ordinance to the sons of Israel, just as the LORD commanded Moses.’“

Numbers 27:12 Then the LORD said to Moses, “Go up to this mountain of Abarim, and see the land which I have given to the sons of Israel.

Numbers 27:13 “When you have seen it, you too will be gathered to your people, as Aaron your brother was;

Numbers 27:14 for in the wilderness of Zin, during the strife of the congregation, you rebelled against My command to treat Me as holy before their eyes at the water.” (These are the waters of Meribah of Kadesh in the wilderness of Zin.)

Numbers 27:15 Then Moses spoke to the LORD, saying,

Numbers 27:16 “May the LORD, the God of the spirits of all flesh, appoint a man over the congregation,

Numbers 27:17 who will go out and come in before them, and who will lead them out and bring them in, so that the congregation of the LORD will not be like sheep which have no shepherd.”

Numbers 27:18 So the LORD said to Moses, “Take Joshua the son of Nun, a man in whom is the Spirit, and lay your hand on him;

Numbers 27:19 and have him stand before Eleazar the priest and before all the congregation, and commission him in their sight.

Numbers 27:20 “You shall put some of your authority on him, in order that all the congregation of the sons of Israel may obey [him].

Numbers 27:21 “Moreover, he shall stand before Eleazar the priest, who shall inquire for him by the judgment of the Urim before the LORD. At his command they shall go out and at his command they shall come in, [both] he and the sons of Israel with him, even all the congregation.”

Numbers 27:22 Moses did just as the LORD commanded him; and he took Joshua and set him before Eleazar the priest and before all the congregation.

Numbers 27:23 Then he laid his hands on him and commissioned him, just as the LORD had spoken through Moses.

Numbers 28:1 Then the LORD spoke to Moses, saying,

Numbers 28:2 “Command the sons of Israel and say to them, ‘You shall be careful to present My offering, My food for My offerings by fire, of a soothing aroma to Me, at their appointed time.’

Numbers 28:3 “You shall say to them, ‘This is the offering by fire which you shall offer to the LORD: two male lambs one year old without defect [as] a continual burnt offering every day.

Numbers 28:4 ‘You shall offer the one lamb in the morning and the other lamb you shall offer at twilight;

Numbers 28:5 also a tenth of an ephah of fine flour for a grain offering, mixed with a fourth of a hin of beaten oil.

Numbers 28:6 ‘It is a continual burnt offering which was ordained in Mount Sinai as a soothing aroma, an offering by fire to the LORD.

Numbers 28:7 ‘Then the drink offering with it [shall be] a fourth of a hin for each lamb, in the holy place you shall pour out a drink offering of strong drink to the LORD.

Numbers 28:8 ‘The other lamb you shall offer at twilight; as the grain offering of the morning and as its drink offering, you shall offer it, an offering by fire, a soothing aroma to the LORD.

Numbers 28:9 ‘Then on the sabbath day two male lambs one year old without defect, and two-tenths [of an] [ephah] of fine flour mixed with oil as a grain offering, and its drink offering:

Numbers 28:10 ‘[This is] the burnt offering of every sabbath in addition to the continual burnt offering and its drink offering.

Numbers 28:11 ‘Then at the beginning of each of your months you shall present a burnt offering to the LORD: two bulls and one ram, seven male lambs one year old without defect;

Numbers 28:12 and three-tenths [of an] [ephah] of fine flour mixed with oil for a grain offering, for each bull; and two-tenths of fine flour mixed with oil for a grain offering, for the one ram;

Numbers 28:13 and a tenth [of an] [ephah] of fine flour mixed with oil for a grain offering for each lamb, for a burnt offering of a soothing aroma, an offering by fire to the LORD.

Numbers 28:14 'Their drink offerings shall be half a hin of wine for a bull and a third of a hin for the ram and a fourth of a hin for a lamb; this is the burnt offering of each month throughout the months of the year.

Numbers 28:15 'And one male goat for a sin offering to the LORD; it shall be offered with its drink offering in addition to the continual burnt offering.

Numbers 28:16 'Then on the fourteenth day of the first month shall be the LORD'S Passover.

Numbers 28:17 'On the fifteenth day of this month [shall be] a feast, unleavened bread [shall be] eaten for seven days.

Numbers 28:18 'On the first day [shall be] a holy convocation; you shall do no laborious work.

Numbers 28:19 'You shall present an offering by fire, a burnt offering to the LORD: two bulls and one ram and seven male lambs one year old, having them without defect.

Numbers 28:20 'For their grain offering, you shall offer fine flour mixed with oil: three-tenths [of an] [ephah] for a bull and two-tenths for the ram.

Numbers 28:21 'A tenth [of an] [ephah] you shall offer for each of the seven lambs;

Numbers 28:22 and one male goat for a sin offering to make atonement for you.

Numbers 28:23 'You shall present these besides the burnt offering of the morning, which is for a continual burnt offering.

Numbers 28:24 'After this manner you shall present daily, for seven days, the food of the offering by fire, of a soothing aroma to the LORD; it shall be presented with its drink offering in addition to the continual burnt offering.

Numbers 28:25 'On the seventh day you shall have a holy convocation; you shall do no laborious work.

Numbers 28:26 'Also on the day of the first fruits, when you present a new grain offering to the LORD in your [Feast of] Weeks, you shall have a holy convocation; you shall do no laborious work.

Numbers 28:27 'You shall offer a burnt offering for a soothing aroma to the LORD: two young bulls, one ram, seven male lambs one year old;

Numbers 28:28 and their grain offering, fine flour mixed with oil: three-tenths [of an] [ephah] for each bull, two-tenths for the one ram,

Numbers 28:29 a tenth for each of the seven lambs;

Numbers 28:30 [also] one male goat to make atonement for you.

Numbers 28:31 ‘Besides the continual burnt offering and its grain offering, you shall present [them] with their drink offerings. They shall be without defect.

Numbers 29:1 ‘Now in the seventh month, on the first day of the month, you shall also have a holy convocation; you shall do no laborious work. It will be to you a day for blowing trumpets.

Numbers 29:2 ‘You shall offer a burnt offering as a soothing aroma to the LORD: one bull, one ram, [and] seven male lambs one year old without defect;

Numbers 29:3 also their grain offering, fine flour mixed with oil: three-tenths [of an] [ephah] for the bull, two-tenths for the ram,

Numbers 29:4 and one-tenth for each of the seven lambs.

Numbers 29:5 ‘[Offer] one male goat for a sin offering, to make atonement for you,

Numbers 29:6 besides the burnt offering of the new moon and its grain offering, and the continual burnt offering and its grain offering, and their drink offerings, according to their ordinance, for a soothing aroma, an offering by fire to the LORD.

Numbers 29:7 ‘Then on the tenth day of this seventh month you shall have a holy convocation, and you shall humble yourselves; you shall not do any work.

Numbers 29:8 ‘You shall present a burnt offering to the LORD [as] a soothing aroma: one bull, one ram, seven male lambs one year old, having them without defect;

Numbers 29:9 and their grain offering, fine flour mixed with oil: three-tenths [of an] [ephah] for the bull, two-tenths for the one ram,

Numbers 29:10 a tenth for each of the seven lambs;

Numbers 29:11 one male goat for a sin offering, besides the sin offering of atonement and the continual burnt offering and its grain offering, and their drink offerings.

Numbers 29:12 ‘Then on the fifteenth day of the seventh month you shall have a holy convocation; you shall do no laborious work, and you shall observe a feast to the LORD for seven days.

Numbers 29:13 ‘You shall present a burnt offering, an offering by fire as a soothing aroma to the LORD: thirteen bulls, two rams, fourteen male lambs one year old, which are without defect;

Numbers 29:14 and their grain offering, fine flour mixed with oil: three-tenths [of an] [ephah] for each of the thirteen bulls, two-tenths for each of the two rams,

Numbers 29:15 and a tenth for each of the fourteen lambs;

Numbers 29:16 and one male goat for a sin offering, besides the continual burnt offering, its grain offering and its drink offering.

Numbers 29:17 'Then on the second day: twelve bulls, two rams, fourteen male lambs one year old without defect;

Numbers 29:18 and their grain offering and their drink offerings for the bulls, for the rams and for the lambs, by their number according to the ordinance;

Numbers 29:19 and one male goat for a sin offering, besides the continual burnt offering and its grain offering, and their drink offerings.

Numbers 29:20 'Then on the third day: eleven bulls, two rams, fourteen male lambs one year old without defect;

Numbers 29:21 and their grain offering and their drink offerings for the bulls, for the rams and for the lambs, by their number according to the ordinance;

Numbers 29:22 and one male goat for a sin offering, besides the continual burnt offering and its grain offering and its drink offering.

Numbers 29:23 'Then on the fourth day: ten bulls, two rams, fourteen male lambs one year old without defect;

Numbers 29:24 their grain offering and their drink offerings for the bulls, for the rams and for the lambs, by their number according to the ordinance;

Numbers 29:25 and one male goat for a sin offering, besides the continual burnt offering, its grain offering and its drink offering.

Numbers 29:26 'Then on the fifth day: nine bulls, two rams, fourteen male lambs one year old without defect;

Numbers 29:27 and their grain offering and their drink offerings for the bulls, for the rams and for the lambs, by their number according to the ordinance;

Numbers 29:28 and one male goat for a sin offering, besides the continual burnt offering and its grain offering and its drink offering.

Numbers 29:29 'Then on the sixth day: eight bulls, two rams, fourteen male lambs one year old without defect;

Numbers 29:30 and their grain offering and their drink offerings for the bulls, for the rams and for the lambs, by their number according to the ordinance;

Numbers 29:31 and one male goat for a sin offering, besides the continual burnt offering, its grain offering and its drink offerings.

Numbers 29:32 'Then on the seventh day: seven bulls, two rams, fourteen male lambs one year old without defect;

Numbers 29:33 and their grain offering and their drink offerings for the bulls, for the rams and for the lambs, by their number according to the ordinance;

Numbers 29:34 and one male goat for a sin offering, besides the continual burnt offering, its grain offering and its drink offering.

Numbers 29:35 ‘On the eighth day you shall have a solemn assembly; you shall do no laborious work.

Numbers 29:36 ‘But you shall present a burnt offering, an offering by fire, as a soothing aroma to the LORD: one bull, one ram, seven male lambs one year old without defect;

Numbers 29:37 their grain offering and their drink offerings for the bull, for the ram and for the lambs, by their number according to the ordinance;

Numbers 29:38 and one male goat for a sin offering, besides the continual burnt offering and its grain offering and its drink offering.

Numbers 29:39 ‘You shall present these to the LORD at your appointed times, besides your votive offerings and your freewill offerings, for your burnt offerings and for your grain offerings and for your drink offerings and for your peace offerings.’“

Numbers 29:40 Moses spoke to the sons of Israel in accordance with all that the LORD had commanded Moses.

Numbers 30:1 Then Moses spoke to the heads of the tribes of the sons of Israel, saying, “This is the word which the LORD has commanded.

Numbers 30:2 “If a man makes a vow to the LORD, or takes an oath to bind himself with a binding obligation, he shall not violate his word; he shall do according to all that proceeds out of his mouth.

Numbers 30:3 “Also if a woman makes a vow to the LORD, and binds herself by an obligation in her father’s house in her youth,

Numbers 30:4 and her father hears her vow and her obligation by which she has bound herself, and her father says nothing to her, then all her vows shall stand and every obligation by which she has bound herself shall stand.

Numbers 30:5 “But if her father should forbid her on the day he hears [of it], none of her vows or her obligations by which she has bound herself shall stand; and the LORD will forgive her because her father had forbidden her.

Numbers 30:6 “However, if she should marry while under her vows or the rash statement of her lips by which she has bound herself,

Numbers 30:7 and her husband hears of it and says nothing to her on the day he hears [it], then her vows shall stand and her obligations by which she has bound herself shall stand.

Numbers 30:8 “But if on the day her husband hears [of it], he forbids her, then he shall annul her vow which she is under and the rash statement of her lips by which she has bound herself; and the LORD will forgive her.

Numbers 30:9 “But the vow of a widow or of a divorced woman, everything by which she has bound herself, shall stand against her.

Numbers 30:10 “However, if she vowed in her husband’s house, or bound herself by an obligation with an oath,

Numbers 30:11 and her husband heard [it], but said nothing to her [and] did not forbid her, then all her vows shall stand and every obligation by which she bound herself shall stand.

Numbers 30:12 “But if her husband indeed annuls them on the day he hears [them], then whatever proceeds out of her lips concerning her vows or concerning the obligation of herself shall not stand; her husband has annulled them, and the LORD will forgive her.

Numbers 30:13 “Every vow and every binding oath to humble herself, her husband may confirm it or her husband may annul it.

Numbers 30:14 “But if her husband indeed says nothing to her from day to day, then he confirms all her vows or all her obligations which are on her; he has confirmed them, because he said nothing to her on the day he heard them.

Numbers 30:15 “But if he indeed annuls them after he has heard them, then he shall bear her guilt.”

Numbers 30:16 These are the statutes which the LORD commanded Moses, [as] between a man and his wife, [and as] between a father and his daughter, [while she is] in her youth in her father’s house.

Numbers 31:1 Then the LORD spoke to Moses, saying,

Numbers 31:2 “Take full vengeance for the sons of Israel on the Midianites; afterward you will be gathered to your people.”

Numbers 31:3 Moses spoke to the people, saying, “Arm men from among you for the war, that they may go against Midian to execute the LORD’S vengeance on Midian.

Numbers 31:4 “A thousand from each tribe of all the tribes of Israel you shall send to the war.”

Numbers 31:5 So there were furnished from the thousands of Israel, a thousand from each tribe, twelve thousand armed for war.

Numbers 31:6 Moses sent them, a thousand from each tribe, to the war, and Phinehas the son of Eleazar the priest, to the war with them, and the holy vessels and the trumpets for the alarm in his hand.

Numbers 31:7 So they made war against Midian, just as the LORD had commanded Moses, and they killed every male.

Numbers 31:8 They killed the kings of Midian along with the [rest of] their slain: Evi and Rekem and Zur and Hur and Reba, the five kings of Midian; they also killed Balaam the son of Beor with the sword.

Numbers 31:9 The sons of Israel captured the women of Midian and their little ones; and all their cattle and all their flocks and all their goods they plundered.

Numbers 31:10 Then they burned all their cities where they lived and all their camps with fire.

Numbers 31:11 They took all the spoil and all the prey, both of man and of beast.

Numbers 31:12 They brought the captives and the prey and the spoil to Moses, and to Eleazar the priest and to the congregation of the sons of Israel, to the camp at the plains of Moab, which are by the Jordan [opposite] Jericho.

Numbers 31:13 Moses and Eleazar the priest and all the leaders of the congregation went out to meet them outside the camp.

Numbers 31:14 Moses was angry with the officers of the army, the captains of thousands and the captains of hundreds, who had come from service in the war.

Numbers 31:15 And Moses said to them, “Have you spared all the women?

Numbers 31:16 “Behold, these caused the sons of Israel, through the counsel of Balaam, to trespass against the LORD in the matter of Peor, so the plague was among the congregation of the LORD.

Numbers 31:17 “Now therefore, kill every male among the little ones, and kill every woman who has known man intimately.

Numbers 31:18 “But all the girls who have not known man intimately, spare for yourselves.

Numbers 31:19 “And you, camp outside the camp seven days; whoever has killed any person and whoever has touched any slain, purify yourselves, you and your captives, on the third day and on the seventh day.

Numbers 31:20 “You shall purify for yourselves every garment and every article of leather and all the work of goats’ [hair], and all articles of wood.”

Numbers 31:21 Then Eleazar the priest said to the men of war who had gone to battle, “This is the statute of the law which the LORD has commanded Moses:

Numbers 31:22 only the gold and the silver, the bronze, the iron, the tin and the lead,

Numbers 31:23 everything that can stand the fire, you shall pass through the fire, and it shall be clean, but it shall be purified with water for impurity. But whatever cannot stand the fire you shall pass through the water.

Numbers 31:24 “And you shall wash your clothes on the seventh day and be clean, and afterward you may enter the camp.”

Numbers 31:25 Then the LORD spoke to Moses, saying,

Numbers 31:26 “You and Eleazar the priest and the heads of the fathers’ [households] of the congregation take a count of the booty that was captured, both of man and of animal;

Numbers 31:27 and divide the booty between the warriors who went out to battle and all the congregation.

Numbers 31:28 “Levy a tax for the LORD from the men of war who went out to battle, one in five hundred of the persons and of the cattle and of the donkeys and of the sheep;

Numbers 31:29 take it from their half and give it to Eleazar the priest, as an offering to the LORD.

Numbers 31:30 “From the sons of Israel’s half, you shall take one drawn out of every fifty of the persons, of the cattle, of the donkeys and of the sheep, from all the animals, and give them to the Levites who keep charge of the tabernacle of the LORD.”

Numbers 31:31 Moses and Eleazar the priest did just as the LORD had commanded Moses.

Numbers 31:32 Now the booty that remained from the spoil which the men of war had plundered was 675,000 sheep,

Numbers 31:33 and 72,000 cattle,

Numbers 31:34 and 61,000 donkeys,

Numbers 31:35 and of human beings, of the women who had not known man intimately, all the persons were 32,000.

Numbers 31:36 The half, the portion of those who went out to war, was [as follows]: the number of sheep was 337,500,

Numbers 31:37 and the LORD’S levy of the sheep was 675;

Numbers 31:38 and the cattle were 36,000, from which the LORD’S levy was 72;

Numbers 31:39 and the donkeys were 30,500, from which the LORD’S levy was 61;

Numbers 31:40 and the human beings were 16,000, from whom the LORD’S levy was 32 persons.

Numbers 31:41 Moses gave the levy [which was] the LORD’S offering to Eleazar the priest, just as the LORD had commanded Moses.

Numbers 31:42 As for the sons of Israel’s half, which Moses separated from the men who had gone to war—

Numbers 31:43 now the congregation’s half was 337,500 sheep,

Numbers 31:44 and 36,000 cattle,

Numbers 31:45 and 30,500 donkeys,

Numbers 31:46 and the human beings were 16,000—

Numbers 31:47 and from the sons of Israel’s half, Moses took one drawn out of every fifty, both of man and of animals, and gave them to the Levites, who kept charge of the tabernacle of the LORD, just as the LORD had commanded Moses.

Numbers 31:48 Then the officers who were over the thousands of the army, the captains of thousands and the captains of hundreds, approached Moses,

Numbers 31:49 and they said to Moses, “Your servants have taken a census of men of war who are in our charge, and no man of us is missing.

Numbers 31:50 “So we have brought as an offering to the LORD what each man found, articles of gold, armlets and bracelets, signet rings, earrings and necklaces, to make atonement for ourselves before the LORD.”

Numbers 31:51 Moses and Eleazar the priest took the gold from them, all kinds of wrought articles.

Numbers 31:52 All the gold of the offering which they offered up to the LORD, from the captains of thousands and the captains of hundreds, was 16,750 shekels.

Numbers 31:53 The men of war had taken booty, every man for himself.

Numbers 31:54 So Moses and Eleazar the priest took the gold from the captains of thousands and of hundreds, and brought it to the tent of meeting as a memorial for the sons of Israel before the LORD.

Numbers 32:1 Now the sons of Reuben and the sons of Gad had an exceedingly large number of livestock. So when they saw the land of Jazer and the land of Gilead, that it was indeed a place suitable for livestock,

Numbers 32:2 the sons of Gad and the sons of Reuben came and spoke to Moses and to Eleazar the priest and to the leaders of the congregation, saying,

Numbers 32:3 “Ataroth, Dibon, Jazer, Nimrah, Heshbon, Elealeh, Sebam, Nebo and Beon,

Numbers 32:4 the land which the LORD conquered before the congregation of Israel, is a land for livestock, and your servants have livestock.”

Numbers 32:5 They said, “If we have found favor in your sight, let this land be given to your servants as a possession; do not take us across the Jordan.”

Numbers 32:6 But Moses said to the sons of Gad and to the sons of Reuben, “Shall your brothers go to war while you yourselves sit here?

Numbers 32:7 “Now why are you discouraging the sons of Israel from crossing over into the land which the LORD has given them?

Numbers 32:8 “This is what your fathers did when I sent them from Kadesh-barnea to see the land.

Numbers 32:9 “For when they went up to the valley of Eshcol and saw the land, they discouraged the sons of Israel so that they did not go into the land which the LORD had given them.

Numbers 32:10 “So the LORD’S anger burned in that day, and He swore, saying,

Numbers 32:11 ‘None of the men who came up from Egypt, from twenty years old and upward, shall see the land which I swore to Abraham, to Isaac and to Jacob; for they did not follow Me fully,

Numbers 32:12 except Caleb the son of Jephunneh the Kenizzite and Joshua the son of Nun, for they have followed the LORD fully.’

Numbers 32:13 “So the LORD’S anger burned against Israel, and He made them wander in the wilderness forty years, until the entire generation of those who had done evil in the sight of the LORD was destroyed.

Numbers 32:14 “Now behold, you have risen up in your fathers’ place, a brood of sinful men, to add still more to the burning anger of the LORD against Israel.

Numbers 32:15 “For if you turn away from following Him, He will once more abandon them in the wilderness, and you will destroy all these people.”

Numbers 32:16 Then they came near to him and said, “We will build here sheepfolds for our livestock and cities for our little ones;

Numbers 32:17 but we ourselves will be armed ready [to go] before the sons of Israel, until we have brought them to their place, while our little ones live in the fortified cities because of the inhabitants of the land.

Numbers 32:18 “We will not return to our homes until every one of the sons of Israel has possessed his inheritance.

Numbers 32:19 “For we will not have an inheritance with them on the other side of the Jordan and beyond, because our inheritance has fallen to us on this side of the Jordan toward the east.”

Numbers 32:20 So Moses said to them, “If you will do this, if you will arm yourselves before the LORD for the war,

Numbers 32:21 and all of you armed men cross over the Jordan before the LORD until He has driven His enemies out from before Him,

Numbers 32:22 and the land is subdued before the LORD, then afterward you shall return and be free of obligation toward the LORD and toward Israel, and this land shall be yours for a possession before the LORD.

Numbers 32:23 “But if you will not do so, behold, you have sinned against the LORD, and be sure your sin will find you out.

Numbers 32:24 “Build yourselves cities for your little ones, and sheepfolds for your sheep, and do what you have promised.”

Numbers 32:25 The sons of Gad and the sons of Reuben spoke to Moses, saying, “Your servants will do just as my lord commands.

Numbers 32:26 “Our little ones, our wives, our livestock and all our cattle shall remain there in the cities of Gilead;

Numbers 32:27 while your servants, everyone who is armed for war, will cross over in the presence of the LORD to battle, just as my lord says.”

Numbers 32:28 So Moses gave command concerning them to Eleazar the priest, and to Joshua the son of Nun, and to the heads of the fathers’ [households] of the tribes of the sons of Israel.

Numbers 32:29 Moses said to them, “If the sons of Gad and the sons of Reuben, everyone who is armed for battle, will cross with you over the Jordan in the presence of the LORD, and the land is subdued before you, then you shall give them the land of Gilead for a possession;

Numbers 32:30 but if they will not cross over with you armed, they shall have possessions among you in the land of Canaan.”

Numbers 32:31 The sons of Gad and the sons of Reuben answered, saying, “As the LORD has said to your servants, so we will do.

Numbers 32:32 “We ourselves will cross over armed in the presence of the LORD into the land of Canaan, and the possession of our inheritance [shall remain] with us across the Jordan.”

Numbers 32:33 So Moses gave to them, to the sons of Gad and to the sons of Reuben and to the half-tribe of Joseph’s son Manasseh, the kingdom of Sihon, king of the Amorites and the kingdom of Og, the king of Bashan, the land with its cities with [their] territories, the cities of the surrounding land.

Numbers 32:34 The sons of Gad built Dibon and Ataroth and Aroer,

Numbers 32:35 and Atroth-shophan and Jazer and Jogbehah,

Numbers 32:36 and Beth-nimrah and Beth-haran as fortified cities, and sheepfolds for sheep.

Numbers 32:37 The sons of Reuben built Heshbon and Elealeh and Kiriathaim,

Numbers 32:38 and Nebo and Baal-meon— [their] names being changed— and Sibmah, and they gave [other] names to the cities which they built.

Numbers 32:39 The sons of Machir the son of Manasseh went to Gilead and took it, and dispossessed the Amorites who were in it.

Numbers 32:40 So Moses gave Gilead to Machir the son of Manasseh, and he lived in it.

Numbers 32:41 Jair the son of Manasseh went and took its towns, and called them Havvoth-jair.

Numbers 32:42 Nobah went and took Kenath and its villages, and called it Nobah after his own name.

Numbers 33:1 These are the journeys of the sons of Israel, by which they came out from the land of Egypt by their armies, under the leadership of Moses and Aaron.

Numbers 33:2 Moses recorded their starting places according to their journeys by the command of the LORD, and these are their journeys according to their starting places.

Numbers 33:3 They journeyed from Rameses in the first month, on the fifteenth day of the first month; on the next day after the Passover the sons of Israel started out boldly in the sight of all the Egyptians,

Numbers 33:4 while the Egyptians were burying all their firstborn whom the LORD had struck down among them. The LORD had also executed judgments on their gods.

Numbers 33:5 Then the sons of Israel journeyed from Rameses and camped in Succoth.

Numbers 33:6 They journeyed from Succoth and camped in Etham, which is on the edge of the wilderness.

Numbers 33:7 They journeyed from Etham and turned back to Pi-hahiroth, which faces Baal-zephon, and they camped before Migdol.

Numbers 33:8 They journeyed from before Hahiroth and passed through the midst of the sea into the wilderness; and they went three days' journey in the wilderness of Etham and camped at Marah.

Numbers 33:9 They journeyed from Marah and came to Elim; and in Elim there were twelve springs of water and seventy palm trees, and they camped there.

Numbers 33:10 They journeyed from Elim and camped by the Red Sea.

Numbers 33:11 They journeyed from the Red Sea and camped in the wilderness of Sin.

Numbers 33:12 They journeyed from the wilderness of Sin and camped at Dophkah.

Numbers 33:13 They journeyed from Dophkah and camped at Alush.

Numbers 33:14 They journeyed from Alush and camped at Rephidim; now it was there that the people had no water to drink.

Numbers 33:15 They journeyed from Rephidim and camped in the wilderness of Sinai.

Numbers 33:16 They journeyed from the wilderness of Sinai and camped at Kibroth-hattaavah.

Numbers 33:17 They journeyed from Kibroth-hattaavah and camped at Hazeroth.

Numbers 33:18 They journeyed from Hazeroth and camped at Rithmah.

Numbers 33:19 They journeyed from Rithmah and camped at Rimmon-perez.

Numbers 33:20 They journeyed from Rimmon-perez and camped at Libnah.

Numbers 33:21 They journeyed from Libnah and camped at Rissah.

Numbers 33:22 They journeyed from Rissah and camped in Kehelathah.

Numbers 33:23 They journeyed from Kehelathah and camped at Mount Shepher.

Numbers 33:24 They journeyed from Mount Shepher and camped at Haradah.

Numbers 33:25 They journeyed from Haradah and camped at Makheloth.

Numbers 33:26 They journeyed from Makheloth and camped at Tahath.

Numbers 33:27 They journeyed from Tahath and camped at Terah.

Numbers 33:28 They journeyed from Terah and camped at Mithkah.

Numbers 33:29 They journeyed from Mithkah and camped at Hashmonah.

Numbers 33:30 They journeyed from Hashmonah and camped at Moseroth.

Numbers 33:31 They journeyed from Moseroth and camped at Bene-jaakan.

Numbers 33:32 They journeyed from Bene-jaakan and camped at Hor-haggidgad.

Numbers 33:33 They journeyed from Hor-haggidgad and camped at Jotbathah.

Numbers 33:34 They journeyed from Jotbathah and camped at Abronah.

Numbers 33:35 They journeyed from Abronah and camped at Ezion-geber.

Numbers 33:36 They journeyed from Ezion-geber and camped in the wilderness of Zin, that is, Kadesh.

Numbers 33:37 They journeyed from Kadesh and camped at Mount Hor, at the edge of the land of Edom.

Numbers 33:38 Then Aaron the priest went up to Mount Hor at the command of the LORD, and died there in the fortieth year after the sons of Israel had come from the land of Egypt, on the first [day] in the fifth month.

Numbers 33:39 Aaron was one hundred twenty-three years old when he died on Mount Hor.

Numbers 33:40 Now the Canaanite, the king of Arad who lived in the Negev in the land of Canaan, heard of the coming of the sons of Israel.

Numbers 33:41 Then they journeyed from Mount Hor and camped at Zalmonah.

Numbers 33:42 They journeyed from Zalmonah and camped at Punon.

Numbers 33:43 They journeyed from Punon and camped at Oboth.

Numbers 33:44 They journeyed from Oboth and camped at Iye-abarim, at the border of Moab.

Numbers 33:45 They journeyed from Iyim and camped at Dibon-gad.

Numbers 33:46 They journeyed from Dibon-gad and camped at Almon-diblathaim.

Numbers 33:47 They journeyed from Almon-diblathaim and camped in the mountains of Abarim, before Nebo.

Numbers 33:48 They journeyed from the mountains of Abarim and camped in the plains of Moab by the Jordan [opposite] Jericho.

Numbers 33:49 They camped by the Jordan, from Beth-jeshimoth as far as Abel-shittim in the plains of Moab.

Numbers 33:50 Then the LORD spoke to Moses in the plains of Moab by the Jordan [opposite] Jericho, saying,

Numbers 33:51 "Speak to the sons of Israel and say to them, 'When you cross over the Jordan into the land of Canaan,

Numbers 33:52 then you shall drive out all the inhabitants of the land from before you, and destroy all their figured stones, and destroy all their molten images and demolish all their high places;

Numbers 33:53 and you shall take possession of the land and live in it, for I have given the land to you to possess it.

Numbers 33:54 'You shall inherit the land by lot according to your families; to the larger you shall give more inheritance, and to the smaller you shall give less inheritance. Wherever the lot falls to anyone, that shall be his. You shall inherit according to the tribes of your fathers.

Numbers 33:55 'But if you do not drive out the inhabitants of the land from before you, then it shall come about that those whom you let remain of them [will become] as pricks in your eyes and as thorns in your sides, and they will trouble you in the land in which you live.

Numbers 33:56 'And as I plan to do to them, so I will do to you.'"

Numbers 34:1 Then the LORD spoke to Moses, saying,

Numbers 34:2 “Command the sons of Israel and say to them, ‘When you enter the land of Canaan, this is the land that shall fall to you as an inheritance, [even the] land of Canaan according to its borders.

Numbers 34:3 ‘Your southern sector shall extend from the wilderness of Zin along the side of Edom, and your southern border shall extend from the end of the Salt Sea eastward.

Numbers 34:4 ‘Then your border shall turn [direction] from the south to the ascent of Akrabbim and continue to Zin, and its termination shall be to the south of Kadesh-barnea; and it shall reach Hazaraddar and continue to Azmon.

Numbers 34:5 ‘The border shall turn [direction] from Azmon to the brook of Egypt, and its termination shall be at the sea.

Numbers 34:6 ‘As for the western border, you shall have the Great Sea, that is, [its] coastline; this shall be your west border.

Numbers 34:7 ‘And this shall be your north border: you shall draw your [border] line from the Great Sea to Mount Hor.

Numbers 34:8 ‘You shall draw a line from Mount Hor to the Lebo-hamath, and the termination of the border shall be at Zedad;

Numbers 34:9 and the border shall proceed to Ziphron, and its termination shall be at Hazar-enan. This shall be your north border.

Numbers 34:10 ‘For your eastern border you shall also draw a line from Hazar-enan to Shepham,

Numbers 34:11 and the border shall go down from Shepham to Riblah on the east side of Ain; and the border shall go down and reach to the slope on the east side of the Sea of Chinnereth.

Numbers 34:12 ‘And the border shall go down to the Jordan and its termination shall be at the Salt Sea. This shall be your land according to its borders all around.’“

Numbers 34:13 So Moses commanded the sons of Israel, saying, “This is the land that you are to apportion by lot among you as a possession, which the LORD has commanded to give to the nine and a half tribes.

Numbers 34:14 “For the tribe of the sons of Reuben have received [theirs] according to their fathers’ households, and the tribe of the sons of Gad according to their fathers’ households, and the half-tribe of Manasseh have received their possession.

Numbers 34:15 “The two and a half tribes have received their possession across the Jordan opposite Jericho, eastward toward the sunrising.”

Numbers 34:16 Then the LORD spoke to Moses, saying,

Numbers 34:17 “These are the names of the men who shall apportion the land to you for inheritance: Eleazar the priest and Joshua the son of Nun.

Numbers 34:18 “You shall take one leader of every tribe to apportion the land for inheritance.

Numbers 34:19 “These are the names of the men: of the tribe of Judah, Caleb the son of Jephunneh.

Numbers 34:20 “Of the tribe of the sons of Simeon, Samuel the son of Ammihud.

Numbers 34:21 “Of the tribe of Benjamin, Elidad the son of Chislon.

Numbers 34:22 “Of the tribe of the sons of Dan a leader, Bukki the son of Jogli.

Numbers 34:23 “Of the sons of Joseph: of the tribe of the sons of Manasseh a leader, Hanniel the son of Ephod.

Numbers 34:24 “Of the tribe of the sons of Ephraim a leader, Kemuel the son of Shiphtan.

Numbers 34:25 “Of the tribe of the sons of Zebulun a leader, Elizaphan the son of Parnach.

Numbers 34:26 “Of the tribe of the sons of Issachar a leader, Paltiel the son of Azzan.

Numbers 34:27 “Of the tribe of the sons of Asher a leader, Ahihud the son of Shelomi.

Numbers 34:28 “Of the tribe of the sons of Naphtali a leader, Pedahel the son of Ammihud.”

Numbers 34:29 These are those whom the LORD commanded to apportion the inheritance to the sons of Israel in the land of Canaan.

Numbers 35:1 Now the LORD spoke to Moses in the plains of Moab by the Jordan [opposite] Jericho, saying,

Numbers 35:2 “Command the sons of Israel that they give to the Levites from the inheritance of their possession cities to live in; and you shall give to the Levites pasture lands around the cities.

Numbers 35:3 “The cities shall be theirs to live in; and their pasture lands shall be for their cattle and for their herds and for all their beasts.

Numbers 35:4 “The pasture lands of the cities which you shall give to the Levites [shall extend] from the wall of the city outward a thousand cubits around.

Numbers 35:5 “You shall also measure outside the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits, with the city in the center. This shall become theirs as pasture lands for the cities.

Numbers 35:6 “The cities which you shall give to the Levites [shall be] the six cities of refuge, which you shall give for the manslayer to flee to; and in addition to them you shall give forty-two cities.

Numbers 35:7 “All the cities which you shall give to the Levites [shall be] forty-eight cities, together with their pasture lands.

Numbers 35:8 “As for the cities which you shall give from the possession of the sons of Israel, you shall take more from the larger and you shall take less from the smaller; each shall give some of his cities to the Levites in proportion to his possession which he inherits.”

Numbers 35:9 Then the LORD spoke to Moses, saying,

Numbers 35:10 “Speak to the sons of Israel and say to them, ‘When you cross the Jordan into the land of Canaan,

Numbers 35:11 then you shall select for yourselves cities to be your cities of refuge, that the manslayer who has killed any person unintentionally may flee there.

Numbers 35:12 ‘The cities shall be to you as a refuge from the avenger, so that the manslayer will not die until he stands before the congregation for trial.

Numbers 35:13 ‘The cities which you are to give shall be your six cities of refuge.

Numbers 35:14 ‘You shall give three cities across the Jordan and three cities in the land of Canaan; they are to be cities of refuge.

Numbers 35:15 ‘These six cities shall be for refuge for the sons of Israel, and for the alien and for the sojourner among them; that anyone who kills a person unintentionally may flee there.

Numbers 35:16 ‘But if he struck him down with an iron object, so that he died, he is a murderer; the murderer shall surely be put to death.

Numbers 35:17 ‘If he struck him down with a stone in the hand, by which he will die, and [as a result] he died, he is a murderer; the murderer shall surely be put to death.

Numbers 35:18 ‘Or if he struck him with a wooden object in the hand, by which he might die, and [as a result] he died, he is a murderer; the murderer shall surely be put to death.

Numbers 35:19 ‘The blood avenger himself shall put the murderer to death; he shall put him to death when he meets him.

Numbers 35:20 ‘If he pushed him of hatred, or threw something at him lying in wait and [as a result] he died,

Numbers 35:21 or if he struck him down with his hand in enmity, and [as a result] he died, the one who struck him shall surely be put to death, he is a murderer; the blood avenger shall put the murderer to death when he meets him.

Numbers 35:22 ‘But if he pushed him suddenly without enmity, or threw something at him without lying in wait,

Numbers 35:23 or with any deadly object of stone, and without seeing it dropped on him so that he died, while he was not his enemy nor seeking his injury,

Numbers 35:24 then the congregation shall judge between the slayer and the blood avenger according to these ordinances.

Numbers 35:25 ‘The congregation shall deliver the manslayer from the hand of the blood avenger, and the congregation shall restore him to his city of refuge to which he fled; and he shall live in it until the death of the high priest who was anointed with the holy oil.

Numbers 35:26 ‘But if the manslayer at any time goes beyond the border of his city of refuge to which he may flee,

Numbers 35:27 and the blood avenger finds him outside the border of his city of refuge, and the blood avenger kills the manslayer, he will not be guilty of blood

Numbers 35:28 because he should have remained in his city of refuge until the death of the high priest. But after the death of the high priest the manslayer shall return to the land of his possession.

Numbers 35:29 ‘These things shall be for a statutory ordinance to you throughout your generations in all your dwellings.

Numbers 35:30 ‘If anyone kills a person, the murderer shall be put to death at the evidence of witnesses, but no person shall be put to death on the testimony of one witness.

Numbers 35:31 ‘Moreover, you shall not take ransom for the life of a murderer who is guilty of death, but he shall surely be put to death.

Numbers 35:32 ‘You shall not take ransom for him who has fled to his city of refuge, that he may return to live in the land before the death of the priest.

Numbers 35:33 ‘So you shall not pollute the land in which you are; for blood pollutes the land and no expiation can be made for the land for the blood that is shed on it, except by the blood of him who shed it.

Numbers 35:34 ‘You shall not defile the land in which you live, in the midst of which I dwell; for I the LORD am dwelling in the midst of the sons of Israel.’“

Numbers 36:1 And the heads of the fathers’ [households] of the family of the sons of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near and spoke before Moses and before the leaders, the heads of the fathers’ [households] of the sons of Israel,

Numbers 36:2 and they said, “The LORD commanded my lord to give the land by lot to the sons of Israel as an inheritance, and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother to his daughters.

Numbers 36:3 “But if they marry one of the sons of the [other] tribes of the sons of Israel, their inheritance will be withdrawn from the inheritance of our fathers and will be added to the inheritance of the tribe to which they belong; thus it will be withdrawn from our allotted inheritance.

Numbers 36:4 “When the jubilee of the sons of Israel comes, then their inheritance will be added to the inheritance of the tribe to which they belong; so their inheritance will be withdrawn from the inheritance of the tribe of our fathers.”

Numbers 36:5 Then Moses commanded the sons of Israel according to the word of the LORD, saying, “The tribe of the sons of Joseph are right in [their] statements.

Numbers 36:6 “This is what the LORD has commanded concerning the daughters of Zelophehad, saying, ‘Let them marry whom they wish; only they must marry within the family of the tribe of their father.’

Numbers 36:7 “Thus no inheritance of the sons of Israel shall be transferred from tribe to tribe, for the sons of Israel shall each hold to the inheritance of the tribe of his fathers.

Numbers 36:8 “Every daughter who comes into possession of an inheritance of any tribe of the sons of Israel shall be wife to one of the family of the tribe of her father, so that the sons of Israel each may possess the inheritance of his fathers.

Numbers 36:9 “Thus no inheritance shall be transferred from one tribe to another tribe, for the tribes of the sons of Israel shall each hold to his own inheritance.”

Numbers 36:10 Just as the LORD had commanded Moses, so the daughters of Zelophehad did:

Numbers 36:11 Mahlah, Tirzah, Hoglah, Milcah and Noah, the daughters of Zelophehad married their uncles’ sons.

Numbers 36:12 They married [those] from the families of the sons of Manasseh the son of Joseph, and their inheritance remained with the tribe of the family of their father.

Numbers 36:13 These are the commandments and the ordinances which the LORD commanded to the sons of Israel through Moses in the plains of Moab by the Jordan [opposite] Jericho.

Deuteronomy

1:1 These are the words which Moses spoke to all Israel across the Jordan in the wilderness, in the Arabah opposite Suph, between Paran and Tophel and Laban and Hazeroth and Dizahab.

Deuteronomy 1:2 It is eleven days’ [journey] from Horeb by the way of Mount Seir to Kadesh-barnea.

Deuteronomy 1:3 In the fortieth year, on the first [day] of the eleventh month, Moses spoke to the children of Israel, according to all that the LORD had commanded him [to give] to them,

Deuteronomy 1:4 after he had defeated Sihon the king of the Amorites, who lived in Heshbon, and Og the king of Bashan, who lived in Ashtaroth and Edrei.

Deuteronomy 1:5 Across the Jordan in the land of Moab, Moses undertook to expound this law, saying,

Deuteronomy 1:6 “The LORD our God spoke to us at Horeb, saying, ‘You have stayed long enough at this mountain.

Deuteronomy 1:7 ‘Turn and set your journey, and go to the hill country of the Amorites, and to all their neighbors in the Arabah, in the hill country and in the lowland and in the Negev and by the seacoast, the land of the Canaanites, and Lebanon, as far as the great river, the river Euphrates.

Deuteronomy 1:8 ‘See, I have placed the land before you; go in and possess the land which the LORD swore to give to your fathers, to Abraham, to Isaac, and to Jacob, to them and their descendants after them.’

Deuteronomy 1:9 “I spoke to you at that time, saying, ‘I am not able to bear [the burden] of you alone.

Deuteronomy 1:10 ‘The LORD your God has multiplied you, and behold, you are this day like the stars of heaven in number.

Deuteronomy 1:11 ‘May the LORD, the God of your fathers, increase you a thousand-fold more than you are and bless you, just as He has promised you!

Deuteronomy 1:12 ‘How can I alone bear the load and burden of you and your strife?

Deuteronomy 1:13 ‘Choose wise and discerning and experienced men from your tribes, and I will appoint them as your heads.’

Deuteronomy 1:14 “You answered me and said, ‘The thing which you have said to do is good.’

Deuteronomy 1:15 “So I took the heads of your tribes, wise and experienced men, and appointed them heads over you, leaders of thousands and of hundreds, of fifties and of tens, and officers for your tribes.

Deuteronomy 1:16 “Then I charged your judges at that time, saying, ‘Hear [the cases] between your fellow countrymen, and judge righteously between a man and his fellow countryman, or the alien who is with him.

Deuteronomy 1:17 'You shall not show partiality in judgment; you shall hear the small and the great alike. You shall not fear man, for the judgment is God's. The case that is too hard for you, you shall bring to me, and I will hear it.'

Deuteronomy 1:18 "I commanded you at that time all the things that you should do.

Deuteronomy 1:19 "Then we set out from Horeb, and went through all that great and terrible wilderness which you saw on the way to the hill country of the Amorites, just as the LORD our God had commanded us; and we came to Kadesh-barnea.

Deuteronomy 1:20 "I said to you, 'You have come to the hill country of the Amorites which the LORD our God is about to give us.

Deuteronomy 1:21 'See, the LORD your God has placed the land before you; go up, take possession, as the LORD, the God of your fathers, has spoken to you. Do not fear or be dismayed.'

Deuteronomy 1:22 "Then all of you approached me and said, 'Let us send men before us, that they may search out the land for us, and bring back to us word of the way by which we should go up and the cities which we shall enter.'

Deuteronomy 1:23 "The thing pleased me and I took twelve of your men, one man for each tribe.

Deuteronomy 1:24 "They turned and went up into the hill country, and came to the valley of Eshcol and spied it out.

Deuteronomy 1:25 "Then they took [some] of the fruit of the land in their hands and brought it down to us; and they brought us back a report and said, 'It is a good land which the LORD our God is about to give us.'

Deuteronomy 1:26 "Yet you were not willing to go up, but rebelled against the command of the LORD your God;

Deuteronomy 1:27 and you grumbled in your tents and said, 'Because the LORD hates us, He has brought us out of the land of Egypt to deliver us into the hand of the Amorites to destroy us.

Deuteronomy 1:28 'Where can we go up? Our brethren have made our hearts melt, saying, "The people are bigger and taller than we; the cities are large and fortified to heaven. And besides, we saw the sons of the Anakim there."'

Deuteronomy 1:29 "Then I said to you, 'Do not be shocked, nor fear them.

Deuteronomy 1:30 'The LORD your God who goes before you will Himself fight on your behalf, just as He did for you in Egypt before your eyes, Deuteronomy 1:31 and in the wilderness where you saw how the LORD your God carried you, just as a man carries his son, in all the way which you have walked until you came to this place.’

Deuteronomy 1:32 “But for all this, you did not trust the LORD your God,

Deuteronomy 1:33 who goes before you on [your] way, to seek out a place for you to encamp, in fire by night and cloud by day, to show you the way in which you should go.

Deuteronomy 1:34 “Then the LORD heard the sound of your words, and He was angry and took an oath, saying,

Deuteronomy 1:35 ‘Not one of these men, this evil generation, shall see the good land which I swore to give your fathers,

Deuteronomy 1:36 except Caleb the son of Jephunneh; he shall see it, and to him and to his sons I will give the land on which he has set foot, because he has followed the LORD fully.’

Deuteronomy 1:37 “The LORD was angry with me also on your account, saying, ‘Not even you shall enter there.

Deuteronomy 1:38 ‘Joshua the son of Nun, who stands before you, he shall enter there; encourage him, for he will cause Israel to inherit it.

Deuteronomy 1:39 ‘Moreover, your little ones who you said would become a prey, and your sons, who this day have no knowledge of good or evil, shall enter there, and I will give it to them and they shall possess it.

Deuteronomy 1:40 ‘But as for you, turn around and set out for the wilderness by the way to the Red Sea.’

Deuteronomy 1:41 “Then you said to me, ‘We have sinned against the LORD; we will indeed go up and fight, just as the LORD our God commanded us.’ And every man of you girded on his weapons of war, and regarded it as easy to go up into the hill country.

Deuteronomy 1:42 “And the LORD said to me, ‘Say to them, “Do not go up nor fight, for I am not among you; otherwise you will be defeated before your enemies.”‘

Deuteronomy 1:43 “So I spoke to you, but you would not listen. Instead you rebelled against the command of the LORD, and acted presumptuously and went up into the hill country.

Deuteronomy 1:44 “The Amorites who lived in that hill country came out against you and chased you as bees do, and crushed you from Seir to Hormah.

Deuteronomy 1:45 “Then you returned and wept before the LORD; but the LORD did not listen to your voice nor give ear to you.

Deuteronomy 1:46 “So you remained in Kadesh many days, the days that you spent [there].

Deuteronomy 2:1 “Then we turned and set out for the wilderness by the way to the Red Sea, as the LORD spoke to me, and circled Mount Seir for many days.

Deuteronomy 2:2 “And the LORD spoke to me, saying,

Deuteronomy 2:3 ‘You have circled this mountain long enough. [Now] turn north,

Deuteronomy 2:4 and command the people, saying, “You will pass through the territory of your brothers the sons of Esau who live in Seir; and they will be afraid of you. So be very careful;

Deuteronomy 2:5 do not provoke them, for I will not give you any of their land, even [as little as] a footstep because I have given Mount Seir to Esau as a possession.

Deuteronomy 2:6 “You shall buy food from them with money so that you may eat, and you shall also purchase water from them with money so that you may drink.

Deuteronomy 2:7 “For the LORD your God has blessed you in all that you have done; He has known your wanderings through this great wilderness. These forty years the LORD your God has been with you; you have not lacked a thing.”‘

Deuteronomy 2:8 “So we passed beyond our brothers the sons of Esau, who live in Seir, away from the Arabah road, away from Elath and from Ezion-geber. And we turned and passed through by the way of the wilderness of Moab.

Deuteronomy 2:9 “Then the LORD said to me, ‘Do not harass Moab, nor provoke them to war, for I will not give you any of their land as a possession, because I have given Ar to the sons of Lot as a possession.

Deuteronomy 2:10 (The Emim lived there formerly, a people as great, numerous, and tall as the Anakim.

Deuteronomy 2:11 Like the Anakim, they are also regarded as Rephaim, but the Moabites call them Emim.

Deuteronomy 2:12 The Horites formerly lived in Seir, but the sons of Esau dispossessed them and destroyed them from before them and settled in their place, just as Israel did to the land of their possession which the LORD gave to them.)

Deuteronomy 2:13 ‘Now arise and cross over the brook Zered yourselves.’ So we crossed over the brook Zered.

Deuteronomy 2:14 “Now the time that it took for us to come from Kadesh-barnea until we crossed over the brook Zered was thirty-eight years, until all the generation of the men of war perished from within the camp, as the LORD had sworn to them.

Deuteronomy 2:15 “Moreover the hand of the LORD was against them, to destroy them from within the camp until they all perished.

Deuteronomy 2:16 “So it came about when all the men of war had finally perished from among the people,

Deuteronomy 2:17 that the LORD spoke to me, saying,

Deuteronomy 2:18 ‘Today you shall cross over Ar, the border of Moab.

Deuteronomy 2:19 ‘When you come opposite the sons of Ammon, do not harass them nor provoke them, for I will not give you any of the land of the sons of Ammon as a possession, because I have given it to the sons of Lot as a possession.’

Deuteronomy 2:20 (It is also regarded as the land of the Rephaim, [for] Rephaim formerly lived in it, but the Ammonites call them Zamzummin,

Deuteronomy 2:21 a people as great, numerous, and tall as the Anakim, but the LORD destroyed them before them. And they dispossessed them and settled in their place,

Deuteronomy 2:22 just as He did for the sons of Esau, who live in Seir, when He destroyed the Horites from before them; they dispossessed them and settled in their place even to this day.

Deuteronomy 2:23 And the Avvim, who lived in villages as far as Gaza, the Caphtorim who came from Caphtor, destroyed them and lived in their place.)

Deuteronomy 2:24 ‘Arise, set out, and pass through the valley of Arnon. Look! I have given Sihon the Amorite, king of Heshbon, and his land into your hand; begin to take possession and contend with him in battle.

Deuteronomy 2:25 ‘This day I will begin to put the dread and fear of you upon the peoples everywhere under the heavens, who, when they hear the report of you, will tremble and be in anguish because of you.’

Deuteronomy 2:26 “So I sent messengers from the wilderness of Kedemoth to Sihon king of Heshbon with words of peace, saying,

Deuteronomy 2:27 ‘Let me pass through your land, I will travel only on the highway; I will not turn aside to the right or to the left.

Deuteronomy 2:28 ‘You will sell me food for money so that I may eat, and give me water for money so that I may drink, only let me pass through on foot,

Deuteronomy 2:29 just as the sons of Esau who live in Seir and the Moabites who live in Ar did for me, until I cross over the Jordan into the land which the LORD our God is giving to us.’

Deuteronomy 2:30 “But Sihon king of Heshbon was not willing for us to pass through his land; for the LORD your God hardened his spirit and made his heart obstinate, in order to deliver him into your hand, as [he is] today.

Deuteronomy 2:31 “The LORD said to me, ‘See, I have begun to deliver Sihon and his land over to you. Begin to occupy, that you may possess his land.’

Deuteronomy 2:32 “Then Sihon with all his people came out to meet us in battle at Jahaz.

Deuteronomy 2:33 “The LORD our God delivered him over to us, and we defeated him with his sons and all his people.

Deuteronomy 2:34 “So we captured all his cities at that time and utterly destroyed the men, women and children of every city. We left no survivor.

Deuteronomy 2:35 “We took only the animals as our booty and the spoil of the cities which we had captured.

Deuteronomy 2:36 “From Aroer which is on the edge of the valley of Arnon and [from] the city which is in the valley, even to Gilead, there was no city that was too high for us; the LORD our God delivered all over to us.

Deuteronomy 2:37 “Only you did not go near to the land of the sons of Ammon, all along the river Jabbok and the cities of the hill country, and wherever the LORD our God had commanded us.

Deuteronomy 3:1 “Then we turned and went up the road to Bashan, and Og, king of Bashan, with all his people came out to meet us in battle at Edrei.

Deuteronomy 3:2 “But the LORD said to me, ‘Do not fear him, for I have delivered him and all his people and his land into your hand; and you shall do to him just as you did to Sihon king of the Amorites, who lived at Heshbon.’

Deuteronomy 3:3 “So the LORD our God delivered Og also, king of Bashan, with all his people into our hand, and we smote them until no survivor was left.

Deuteronomy 3:4 “We captured all his cities at that time; there was not a city which we did not take from them: sixty cities, all the region of Argob, the kingdom of Og in Bashan.

Deuteronomy 3:5 “All these were cities fortified with high walls, gates and bars, besides a great many unwalled towns.

Deuteronomy 3:6 “We utterly destroyed them, as we did to Sihon king of Heshbon, utterly destroying the men, women and children of every city.

Deuteronomy 3:7 “But all the animals and the spoil of the cities we took as our booty.

Deuteronomy 3:8 “Thus we took the land at that time from the hand of the two kings of the Amorites who were beyond the Jordan, from the valley of Arnon to Mount Hermon

Deuteronomy 3:9 (Sidonians call Hermon Sirion, and the Amorites call it Senir):

Deuteronomy 3:10 all the cities of the plateau and all Gilead and all Bashan, as far as Salecah and Edrei, cities of the kingdom of Og in Bashan.

Deuteronomy 3:11 (For only Og king of Bashan was left of the remnant of the Rephaim. Behold, his bedstead was an iron bedstead; it is in Rabbah of the sons of Ammon. Its length was nine cubits and its width four cubits by ordinary cubit.)

Deuteronomy 3:12 “So we took possession of this land at that time. From Aroer, which is by the valley of Arnon, and half the hill country of Gilead and its cities I gave to the Reubenites and to the Gadites.

Deuteronomy 3:13 “The rest of Gilead and all Bashan, the kingdom of Og, I gave to the half-tribe of Manasseh, all the region of Argob (concerning all Bashan, it is called the land of Rephaim.

Deuteronomy 3:14 Jair the son of Manasseh took all the region of Argob as far as the border of the Geshurites and the Maacathites, and called it, [that is], Bashan, after his own name, Havvoth-jair, [as it is] to this day.)

Deuteronomy 3:15 “To Machir I gave Gilead.

Deuteronomy 3:16 “To the Reubenites and to the Gadites I gave from Gilead even as far as the valley of Arnon, the middle of the valley as a border and as far as the river Jabbok, the border of the sons of Ammon;

Deuteronomy 3:17 the Arabah also, with the Jordan as [a] border, from Chinnereth even as far as the sea of the Arabah, the Salt Sea, at the foot of the slopes of Pisgah on the east.

Deuteronomy 3:18 “Then I commanded you at that time, saying, ‘The LORD your God has given you this land to possess it; all you valiant men shall cross over armed before your brothers, the sons of Israel.

Deuteronomy 3:19 ‘But your wives and your little ones and your livestock (I know that you have much livestock) shall remain in your cities which I have given you,

Deuteronomy 3:20 until the LORD gives rest to your fellow countrymen as to you, and they also possess the land which the LORD your God will give them beyond the Jordan. Then you may return every man to his possession which I have given you.’

Deuteronomy 3:21 “I commandedJoshua at that time, saying, ‘Your eyes have seen all that the LORD your God has done to these two kings; so the LORD shall do to all the kingdoms into which you are about to cross.

Deuteronomy 3:22 ‘Do not fear them, for the LORD your God is the one fighting for you.’

Deuteronomy 3:23 “I also pleaded with the LORD at that time, saying,

Deuteronomy 3:24 ‘O Lord GOD, You have begun to show Your servant Your greatness and Your strong hand; for what god is there in heaven or on earth who can do such works and mighty acts as Yours?

Deuteronomy 3:25 ‘Let me, I pray, cross over and see the fair land that is beyond the Jordan, that good hill country and Lebanon.’

Deuteronomy 3:26 “But the LORD was angry with me on your account, and would not listen to me; and the LORD said to me, ‘Enough! Speak to Me no more of this matter.

Deuteronomy 3:27 ‘Go up to the top of Pisgah and lift up your eyes to the west and north and south and east, and see [it] with your eyes, for you shall not cross over this Jordan.

Deuteronomy 3:28 ‘But charge Joshua and encourage him and strengthen him, for he shall go across at the head of this people, and he will give them as an inheritance the land which you will see.’

Deuteronomy 3:29 “So we remained in the valley opposite Beth-peor.

Deuteronomy 4:1 “Now, O Israel, listen to the statutes and the judgments which I am teaching you to perform, so that you may live and go in and take possession of the land which the LORD, the God of your fathers, is giving you.

Deuteronomy 4:2 “You shall not add to the word which I am commanding you, nor take away from it, that you may keep the commandments of the LORD your God which I command you.

Deuteronomy 4:3 “Your eyes have seen what the LORD has done in the case of Baal-peor, for all the men who followed Baal-peor, the LORD your God has destroyed them from among you.

Deuteronomy 4:4 “But you who held fast to the LORD your God are alive today, every one of you.

Deuteronomy 4:5 “See, I have taught you statutes and judgments just as the LORD my God commanded me, that you should do thus in the land where you are entering to possess it.

Deuteronomy 4:6 “So keep and do [them], for that is your wisdom and your understanding in the sight of the peoples who will hear all these statutes and say, ‘Surely this great nation is a wise and understanding people.’

Deuteronomy 4:7 “For what great nation is there that has a god so near to it as is the LORD our God whenever we call on Him?

Deuteronomy 4:8 “Or what great nation is there that has statutes and judgments as righteous as this whole law which I am setting before you today?

Deuteronomy 4:9 “Only give heed to yourself and keep your soul diligently, so that you do not forget the things which your eyes have seen and they do not depart from your heart all the days of your life; but make them known to your sons and your grandsons.

Deuteronomy 4:10 “[Remember] the day you stood before the LORD your God at Horeb, when the LORD said to me, ‘Assemble the people to Me, that I may let them hear My words so they may learn to fear Me all the days they live on the earth, and that they may teach their children.’

Deuteronomy 4:11 “You came near and stood at the foot of the mountain, and the mountain burned with fire to the [very] heart of the heavens: darkness, cloud and thick gloom.

Deuteronomy 4:12 “Then the LORD spoke to you from the midst of the fire; you heard the sound of words, but you saw no form— only a voice.

Deuteronomy 4:13 “So He declared to you His covenant which He commanded you to perform, [that is], the Ten Commandments; and He wrote them on two tablets of stone.

Deuteronomy 4:14 “The LORD commanded me at that time to teach you statutes and judgments, that you might perform them in the land where you are going over to possess it.

Deuteronomy 4:15 “So watch yourselves carefully, since you did not see any form on the day the LORD spoke to you at Horeb from the midst of the fire,

Deuteronomy 4:16 so that you do not act corruptly and make a graven image for yourselves in the form of any figure, the likeness of male or female,

Deuteronomy 4:17 the likeness of any animal that is on the earth, the likeness of any winged bird that flies in the sky,

Deuteronomy 4:18 the likeness of anything that creeps on the ground, the likeness of any fish that is in the water below the earth.

Deuteronomy 4:19 “And [beware] not to lift up your eyes to heaven and see the sun and the moon and the stars, all the host of heaven, and be drawn away and worship them and serve them, those which the LORD your God has allotted to all the peoples under the whole heaven.

Deuteronomy 4:20 “But the LORD has taken you and brought you out of the iron furnace, from Egypt, to be a people for His own possession, as today.

Deuteronomy 4:21 “Now the LORD was angry with me on your account, and swore that I would not cross the Jordan, and that I would not enter the good land which the LORD your God is giving you as an inheritance.

Deuteronomy 4:22 “For I will die in this land, I shall not cross the Jordan, but you shall cross and take possession of this good land.

Deuteronomy 4:23 “So watch yourselves, that you do not forget the covenant of the LORD your God which He made with you, and make for yourselves a graven image in the form of anything [against] which the LORD your God has commanded you.

Deuteronomy 4:24 “For the LORD your God is a consuming fire, a jealous God.

Deuteronomy 4:25 “When you become the father of children and children’s children and have remained long in the land, and act corruptly, and make an idol in the form of anything, and do that which is evil in the sight of the LORD your God [so as] to provoke Him to anger,

Deuteronomy 4:26 I call heaven and earth to witness against you today, that you will surely perish quickly from the land where you are going over the Jordan to possess it. You shall not live long on it, but will be utterly destroyed.

Deuteronomy 4:27 “The LORD will scatter you among the peoples, and you will be left few in number among the nations where the LORD drives you.

Deuteronomy 4:28 “There you will serve gods, the work of man’s hands, wood and stone, which neither see nor hear nor eat nor smell.

Deuteronomy 4:29 “But from there you will seek the LORD your God, and you will find [Him] if you search for Him with all your heart and all your soul.

Deuteronomy 4:30 “When you are in distress and all these things have come upon you, in the latter days you will return to the LORD your God and listen to His voice.

Deuteronomy 4:31 “For the LORD your God is a compassionate God; He will not fail you nor destroy you nor forget the covenant with your fathers which He swore to them.

Deuteronomy 4:32 “Indeed, ask now concerning the former days which were before you, since the day that God created man on the earth, and [inquire] from one end of the heavens to the other. Has [anything] been done like this great thing, or has [anything] been heard like it?

Deuteronomy 4:33 “Has [any] people heard the voice of God speaking from the midst of the fire, as you have heard [it], and survived?

Deuteronomy 4:34 “Or has a god tried to go to take for himself a nation from within [another] nation by trials, by signs and wonders and by war and by a mighty hand and by an outstretched arm and by great terrors, as the LORD your God did for you in Egypt before your eyes?

Deuteronomy 4:35 “To you it was shown that you might know that the LORD, He is God; there is no other besides Him.

Deuteronomy 4:36 “Out of the heavens He let you hear His voice to discipline you; and on earth He let you see His great fire, and you heard His words from the midst of the fire.

Deuteronomy 4:37 “Because He loved your fathers, therefore He chose their descendants after them. And He personally brought you from Egypt by His great power,

Deuteronomy 4:38 driving out from before you nations greater and mightier than you, to bring you in [and] to give you their land for an inheritance, as it is today.

Deuteronomy 4:39 “Know therefore today, and take it to your heart, that the LORD, He is God in heaven above and on the earth below; there is no other.

Deuteronomy 4:40 “So you shall keep His statutes and His commandments which I am giving you today, that it may go well with you and with your children after you, and that you may live long on the land which the LORD your God is giving you for all time.”

Deuteronomy 4:41 Then Moses set apart three cities across the Jordan to the east,

Deuteronomy 4:42 that a manslayer might flee there, who unintentionally slew his neighbor without having enmity toward him in time past; and by fleeing to one of these cities he might live:

Deuteronomy 4:43 Bezer in the wilderness on the plateau for the Reubenites, and Ramoth in Gilead for the Gadites, and Golan in Bashan for the Manassites.

Deuteronomy 4:44 Now this is the law which Moses set before the sons of Israel;

Deuteronomy 4:45 these are the testimonies and the statutes and the ordinances which Moses spoke to the sons of Israel, when they came out from Egypt,

Deuteronomy 4:46 across the Jordan, in the valley opposite Beth-peor, in the land of Sihon king of the Amorites who lived at Heshbon, whom Moses and the sons of Israel defeated when they came out from Egypt.

Deuteronomy 4:47 They took possession of his land and the land of Og king of Bashan, the two kings of the Amorites, [who were] across the Jordan to the east,

Deuteronomy 4:48 from Aroer, which is on the edge of the valley of Arnon, even as far as Mount Sion (that is, Hermon),

Deuteronomy 4:49 with all the Arabah across the Jordan to the east, even as far as the sea of the Arabah, at the foot of the slopes of Pisgah.

Deuteronomy 5:1 Then Moses summoned all Israel and said to them: “Hear, O Israel, the statutes and the ordinances which I am speaking today in your hearing, that you may learn them and observe them carefully.

Deuteronomy 5:2 “The LORD our God made a covenant with us at Horeb.

Deuteronomy 5:3 “The LORD did not make this covenant with our fathers, but with us, [with] all those of us alive here today.

Deuteronomy 5:4 “The LORD spoke to you face to face at the mountain from the midst of the fire,

Deuteronomy 5:5 [while] I was standing between the LORD and you at that time, to declare to you the word of the LORD; for you were afraid because of the fire and did not go up the mountain. He said,

Deuteronomy 5:6 ‘I am the LORD your God who brought you out of the land of Egypt, out of the house of slavery.

Deuteronomy 5:7 ‘You shall have no other gods before Me.

Deuteronomy 5:8 ‘You shall not make for yourself an idol, [or] any likeness [of] what is in heaven above or on the earth beneath or in the water under the earth.

Deuteronomy 5:9 ‘You shall not worship them or serve them; for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children, and on the third and the fourth [generations] of those who hate Me,

Deuteronomy 5:10 but showing lovingkindness to thousands, to those who love Me and keep My commandments.

Deuteronomy 5:11 ‘You shall not take the name of the LORD your God in vain, for the LORD will not leave him unpunished who takes His name in vain.

Deuteronomy 5:12 ‘Observe the sabbath day to keep it holy, as the LORD your God commanded you.

Deuteronomy 5:13 ‘Six days you shall labor and do all your work,

Deuteronomy 5:14 but the seventh day is a sabbath of the LORD your God; [in it] you shall not do any work, you or your son or your daughter or your male servant or your female servant or your ox or your donkey or any of your cattle or your sojourner who stays with you, so that your male servant and your female servant may rest as well as you.

Deuteronomy 5:15 ‘You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out of there by a mighty hand and by an outstretched arm; therefore the LORD your God commanded you to observe the sabbath day.

Deuteronomy 5:16 ‘Honor your father and your mother, as the LORD your God has commanded you, that your days may be prolonged and that it may go well with you on the land which the LORD your God gives you.

Deuteronomy 5:17 ‘You shall not murder.

Deuteronomy 5:18 ‘You shall not commit adultery.

Deuteronomy 5:19 ‘You shall not steal.

Deuteronomy 5:20 'You shall not bear false witness against your neighbor.

Deuteronomy 5:21 'You shall not covet your neighbor's wife, and you shall not desire your neighbor's house, his field or his male servant or his female servant, his ox or his donkey or anything that belongs to your neighbor.'

Deuteronomy 5:22 "These words the LORD spoke to all your assembly at the mountain from the midst of the fire, [of] the cloud and [of] the thick gloom, with a great voice, and He added no more. He wrote them on two tablets of stone and gave them to me.

Deuteronomy 5:23 "And when you heard the voice from the midst of the darkness, while the mountain was burning with fire, you came near to me, all the heads of your tribes and your elders.

Deuteronomy 5:24 "You said, 'Behold, the LORD our God has shown us His glory and His greatness, and we have heard His voice from the midst of the fire; we have seen today that God speaks with man, yet he lives.

Deuteronomy 5:25 'Now then why should we die? For this great fire will consume us; if we hear the voice of the LORD our God any longer, then we will die.

Deuteronomy 5:26 'For who is there of all flesh who has heard the voice of the living God speaking from the midst of the fire, as we [have], and lived?

Deuteronomy 5:27 'Go near and hear all that the LORD our God says; then speak to us all that the LORD our God speaks to you, and we will hear and do [it].'

Deuteronomy 5:28 "The LORD heard the voice of your words when you spoke to me, and the LORD said to me, 'I have heard the voice of the words of this people which they have spoken to you. They have done well in all that they have spoken.

Deuteronomy 5:29 'Oh that they had such a heart in them, that they would fear Me and keep all My commandments always, that it may be well with them and with their sons forever!

Deuteronomy 5:30 'Go, say to them, "Return to your tents."

Deuteronomy 5:31 'But as for you, stand here by Me, that I may speak to you all the commandments and the statutes and the judgments which you shall teach them, that they may observe [them] in the land which I give them to possess.'

Deuteronomy 5:32 "So you shall observe to do just as the LORD your God has commanded you; you shall not turn aside to the right or to the left.

Deuteronomy 5:33 "You shall walk in all the way which the LORD your God has commanded you, that you may live and that it may be well with you, and that you may prolong [your] days in the land which you will possess.

Deuteronomy 6:1 “Now this is the commandment, the statutes and the judgments which the LORD your God has commanded [me] to teach you, that you might do [them] in the land where you are going over to possess it,

Deuteronomy 6:2 so that you and your son and your grandson might fear the LORD your God, to keep all His statutes and His commandments which I command you, all the days of your life, and that your days may be prolonged.

Deuteronomy 6:3 “O Israel, you should listen and be careful to do [it], that it may be well with you and that you may multiply greatly, just as the LORD, the God of your fathers, has promised you, [in] a land flowing with milk and honey.

Deuteronomy 6:4 “Hear, O Israel! The LORD is our God, the LORD is one!

Deuteronomy 6:5 “You shall love the LORD your God with all your heart and with all your soul and with all your might.

Deuteronomy 6:6 “These words, which I am commanding you today, shall be on your heart.

Deuteronomy 6:7 You shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up.

Deuteronomy 6:8 “You shall bind them as a sign on your hand and they shall be as frontals on your forehead.

Deuteronomy 6:9 “You shall write them on the doorposts of your house and on your gates.

Deuteronomy 6:10 “Then it shall come about when the LORD your God brings you into the land which He swore to your fathers, Abraham, Isaac and Jacob, to give you, great and splendid cities which you did not build,

Deuteronomy 6:11 and houses full of all good things which you did not fill, and hewn cisterns which you did not dig, vineyards and olive trees which you did not plant, and you eat and are satisfied,

Deuteronomy 6:12 then watch yourself, that you do not forget the LORD who brought you from the land of Egypt, out of the house of slavery.

Deuteronomy 6:13 “You shall fear [only] the LORD your God; and you shall worship Him and swear by His name.

Deuteronomy 6:14 “You shall not follow other gods, any of the gods of the peoples who surround you, Deuteronomy 6:15 for the LORD your God in the midst of you is a jealous God; otherwise the anger of the LORD your God will be kindled against you, and He will wipe you off the face of the earth.

Deuteronomy 6:16 “You shall not put the LORD your God to the test, as you tested [Him] at Massah.

Deuteronomy 6:17 “You should diligently keep the commandments of the LORD your God, and His testimonies and His statutes which He has commanded you.

Deuteronomy 6:18 “You shall do what is right and good in the sight of the LORD, that it may be well with you and that you may go in and possess the good land which the LORD swore to [give] your fathers,

Deuteronomy 6:19 by driving out all your enemies from before you, as the LORD has spoken.

Deuteronomy 6:20 “When your son asks you in time to come, saying, ‘What [do] the testimonies and the statutes and the judgments [mean] which the LORD our God commanded you?’

Deuteronomy 6:21 then you shall say to your son, ‘We were slaves to Pharaoh in Egypt, and the LORD brought us from Egypt with a mighty hand.

Deuteronomy 6:22 ‘Moreover, the LORD showed great and distressing signs and wonders before our eyes against Egypt, Pharaoh and all his household;

Deuteronomy 6:23 He brought us out from there in order to bring us in, to give us the land which He had sworn to our fathers.’

Deuteronomy 6:24 “So the LORD commanded us to observe all these statutes, to fear the LORD our God for our good always and for our survival, as [it is] today.

Deuteronomy 6:25 “It will be righteousness for us if we are careful to observe all this commandment before the LORD our God, just as He commanded us.

Deuteronomy 7:1 “When the LORD your God brings you into the land where you are entering to possess it, and clears away many nations before you, the Hittites and the Girgashites and the Amorites and the Canaanites and the Perizzites and the Hivites and the Jebusites, seven nations greater and stronger than you,

Deuteronomy 7:2 and when the LORD your God delivers them before you and you defeat them, then you shall utterly destroy them. You shall make no covenant with them and show no favor to them.

Deuteronomy 7:3 “Furthermore, you shall not intermarry with them; you shall not give your daughters to their sons, nor shall you take their daughters for your sons.

Deuteronomy 7:4 “For they will turn your sons away from following Me to serve other gods; then the anger of the LORD will be kindled against you and He will quickly destroy you.

Deuteronomy 7:5 “But thus you shall do to them: you shall tear down their altars, and smash their [sacred] pillars, and hew down their Asherim, and burn their graven images with fire.

Deuteronomy 7:6 “For you are a holy people to the LORD your God; the LORD your God has chosen you to be a people for His own possession out of all the peoples who are on the face of the earth.

Deuteronomy 7:7 “The LORD did not set His love on you nor choose you because you were more in number than any of the peoples, for you were the fewest of all peoples,

Deuteronomy 7:8 but because the LORD loved you and kept the oath which He swore to your forefathers, the LORD brought you out by a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt.

Deuteronomy 7:9 “Know therefore that the LORD your God, He is God, the faithful God, who keeps His covenant and His lovingkindness to a thousandth generation with those who love Him and keep His commandments;

Deuteronomy 7:10 but repays those who hate Him to their faces, to destroy them; He will not delay with him who hates Him, He will repay him to his face.

Deuteronomy 7:11 “Therefore, you shall keep the commandment and the statutes and the judgments which I am commanding you today, to do them.

Deuteronomy 7:12 “Then it shall come about, because you listen to these judgments and keep and do them, that the LORD your God will keep with you His covenant and His lovingkindness which He swore to your forefathers.

Deuteronomy 7:13 “He will love you and bless you and multiply you; He will also bless the fruit of your womb and the fruit of your ground, your grain and your new wine and your oil, the increase of your herd and the young of your flock, in the land which He swore to your forefathers to give you.

Deuteronomy 7:14 “You shall be blessed above all peoples; there will be no male or female barren among you or among your cattle.

Deuteronomy 7:15 “The LORD will remove from you all sickness; and He will not put on you any of the harmful diseases of Egypt which you have known, but He will lay them on all who hate you.

Deuteronomy 7:16 “You shall consume all the peoples whom the LORD your God will deliver to you; your eye shall not pity them, nor shall you serve their gods, for that [would be] a snare to you.

Deuteronomy 7:17 “If you should say in your heart, ‘These nations are greater than I; how can I dispossess them?’

Deuteronomy 7:18 you shall not be afraid of them; you shall well remember what the LORD your God did to Pharaoh and to all Egypt:

Deuteronomy 7:19 the great trials which your eyes saw and the signs and the wonders and the mighty hand and the outstretched arm by which the LORD your God brought you out. So shall the LORD your God do to all the peoples of whom you are afraid.

Deuteronomy 7:20 “Moreover, the LORD your God will send the hornet against them, until those who are left and hide themselves from you perish.

Deuteronomy 7:21 “You shall not dread them, for the LORD your God is in your midst, a great and awesome God.

Deuteronomy 7:22 “The LORD your God will clear away these nations before you little by little; you will not be able to put an end to them quickly, for the wild beasts would grow too numerous for you.

Deuteronomy 7:23 “But the LORD your God will deliver them before you, and will throw them into great confusion until they are destroyed.

Deuteronomy 7:24 “He will deliver their kings into your hand so that you will make their name perish from under heaven; no man will be able to stand before you until you have destroyed them.

Deuteronomy 7:25 “The graven images of their gods you are to burn with fire; you shall not covet the silver or the gold that is on them, nor take it for yourselves, or you will be snared by it, for it is an abomination to the LORD your God.

Deuteronomy 7:26 “You shall not bring an abomination into your house, and like it come under the ban; you shall utterly detest it and you shall utterly abhor it, for it is something banned.

Deuteronomy 8:1 “All the commandments that I am commanding you today you shall be careful to do, that you may live and multiply, and go in and possess the land which the LORD swore [to give] to your forefathers.

Deuteronomy 8:2 “You shall remember all the way which the LORD your God has led you in the wilderness these forty years, that He might humble you, testing you, to know what was in your heart, whether you would keep His commandments or not.

Deuteronomy 8:3 “He humbled you and let you be hungry, and fed you with manna which you did not know, nor did your fathers know, that He might make you understand that man does not live by bread alone, but man lives by everything that proceeds out of the mouth of the LORD.

Deuteronomy 8:4 “Your clothing did not wear out on you, nor did your foot swell these forty years.

Deuteronomy 8:5 “Thus you are to know in your heart that the LORD your God was disciplining you just as a man disciplines his son.

Deuteronomy 8:6 “Therefore, you shall keep the commandments of the LORD your God, to walk in His ways and to fear Him.

Deuteronomy 8:7 “For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing forth in valleys and hills;

Deuteronomy 8:8 a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive oil and honey;

Deuteronomy 8:9 a land where you will eat food without scarcity, in which you will not lack anything; a land whose stones are iron, and out of whose hills you can dig copper.

Deuteronomy 8:10 “When you have eaten and are satisfied, you shall bless the LORD your God for the good land which He has given you.

Deuteronomy 8:11 “Beware that you do not forget the LORD your God by not keeping His commandments and His ordinances and His statutes which I am commanding you today;

Deuteronomy 8:12 otherwise, when you have eaten and are satisfied, and have built good houses and lived [in them],

Deuteronomy 8:13 and when your herds and your flocks multiply, and your silver and gold multiply, and all that you have multiplies,

Deuteronomy 8:14 then your heart will become proud and you will forget the LORD your God who brought you out from the land of Egypt, out of the house of slavery.

Deuteronomy 8:15 “He led you through the great and terrible wilderness, [with its] fiery serpents and scorpions and thirsty ground where there was no water; He brought water for you out of the rock of flint.

Deuteronomy 8:16 “In the wilderness He fed you manna which your fathers did not know, that He might humble you and that He might test you, to do good for you in the end.

Deuteronomy 8:17 “Otherwise, you may say in your heart, ‘My power and the strength of my hand made me this wealth.’

Deuteronomy 8:18 “But you shall remember the LORD your God, for it is He who is giving you power to make wealth, that He may confirm His covenant which He swore to your fathers, as [it is] this day.

Deuteronomy 8:19 “It shall come about if you ever forget the LORD your God and go after other gods and serve them and worship them, I testify against you today that you will surely perish.

Deuteronomy 8:20 “Like the nations that the LORD makes to perish before you, so you shall perish; because you would not listen to the voice of the LORD your God.

Deuteronomy 9:1 “Hear, O Israel! You are crossing over the Jordan today to go in to dispossess nations greater and mightier than you, great cities fortified to heaven,

Deuteronomy 9:2 a people great and tall, the sons of the Anakim, whom you know and of whom you have heard [it said], ‘Who can stand before the sons of Anak?’

Deuteronomy 9:3 “Know therefore today that it is the LORD your God who is crossing over before you as a consuming fire. He will destroy them and He will subdue them before you, so that you may drive them out and destroy them quickly, just as the LORD has spoken to you.

Deuteronomy 9:4 “Do not say in your heart when the LORD your God has driven them out before you, ‘Because of my righteousness the LORD has brought me in to possess this land,’ but [it is] because of the wickedness of these nations [that] the LORD is dispossessing them before you.

Deuteronomy 9:5 “It is not for your righteousness or for the uprightness of your heart that you are going to possess their land, but [it is] because of the wickedness of these nations [that] the LORD your God is driving them out before you, in order to confirm the oath which the LORD swore to your fathers, to Abraham, Isaac and Jacob.

Deuteronomy 9:6 “Know, then, [it is] not because of your righteousness [that] the LORD your God is giving you this good land to possess, for you are a stubborn people.

Deuteronomy 9:7 “Remember, do not forget how you provoked the LORD your God to wrath in the wilderness; from the day that you left the land of Egypt until you arrived at this place, you have been rebellious against the LORD.

Deuteronomy 9:8 “Even at Horeb you provoked the LORD to wrath, and the LORD was so angry with you that He would have destroyed you.

Deuteronomy 9:9 “When I went up to the mountain to receive the tablets of stone, the tablets of the covenant which the LORD had made with you, then I remained on the mountain forty days and nights; I neither ate bread nor drank water.

Deuteronomy 9:10 “The LORD gave me the two tablets of stone written by the finger of God; and on them [were] all the words which the LORD had spoken with you at the mountain from the midst of the fire on the day of the assembly.

Deuteronomy 9:11 “It came about at the end of forty days and nights that the LORD gave me the two tablets of stone, the tablets of the covenant.

Deuteronomy 9:12 “Then the LORD said to me, ‘Arise, go down from here quickly, for your people whom you brought out of Egypt have acted corruptly. They have quickly turned aside from the way which I commanded them; they have made a molten image for themselves.’

Deuteronomy 9:13 “The LORD spoke further to me, saying, ‘I have seen this people, and indeed, it is a stubborn people.

Deuteronomy 9:14 ‘Let Me alone, that I may destroy them and blot out their name from under heaven; and I will make of you a nation mightier and greater than they.’

Deuteronomy 9:15 “So I turned and came down from the mountain while the mountain was burning with fire, and the two tablets of the covenant were in my two hands.

Deuteronomy 9:16 “And I saw that you had indeed sinned against the LORD your God. You had made for yourselves a molten calf; you had turned aside quickly from the way which the LORD had commanded you.

Deuteronomy 9:17 “I took hold of the two tablets and threw them from my hands and smashed them before your eyes.

Deuteronomy 9:18 “I fell down before the LORD, as at the first, forty days and nights; I neither ate bread nor drank water, because of all your sin which you had committed in doing what was evil in the sight of the LORD to provoke Him to anger.

Deuteronomy 9:19 “For I was afraid of the anger and hot displeasure with which the LORD was wrathful against you in order to destroy you, but the LORD listened to me that time also.

Deuteronomy 9:20 “The LORD was angry enough with Aaron to destroy him; so I also prayed for Aaron at the same time.

Deuteronomy 9:21 “I took your sinful [thing], the calf which you had made, and burned it with fire and crushed it, grinding it very small until it was as fine as dust; and I threw its dust into the brook that came down from the mountain.

Deuteronomy 9:22 “Again at Taberah and at Massah and at Kibroth-hattaavah you provoked the LORD to wrath.

Deuteronomy 9:23 “When the LORD sent you from Kadesh-barnea, saying, ‘Go up and possess the land which I have given you,’ then you rebelled against the command of the LORD your God; you neither believed Him nor listened to His voice.

Deuteronomy 9:24 “You have been rebellious against the LORD from the day I knew you.

Deuteronomy 9:25 “So I fell down before the LORD the forty days and nights, which I did because the LORD had said He would destroy you.

Deuteronomy 9:26 “I prayed to the LORD and said, ‘O Lord GOD, do not destroy Your people, even Your inheritance, whom You have redeemed through Your greatness, whom You have brought out of Egypt with a mighty hand.

Deuteronomy 9:27 ‘Remember Your servants, Abraham, Isaac, and Jacob; do not look at the stubbornness of this people or at their wickedness or their sin.

Deuteronomy 9:28 ‘Otherwise the land from which You brought us may say, “Because the LORD was not able to bring them into the land which He had promised them and because He hated them He has brought them out to slay them in the wilderness.”

Deuteronomy 9:29 ‘Yet they are Your people, even Your inheritance, whom You have brought out by Your great power and Your outstretched arm.’

Deuteronomy 10:1 “At that time the LORD said to me, ‘Cut out for yourself two tablets of stone like the former ones, and come up to Me on the mountain, and make an ark of wood for yourself.

Deuteronomy 10:2 ‘I will write on the tablets the words that were on the former tablets which you shattered, and you shall put them in the ark.’

Deuteronomy 10:3 “So I made an ark of acacia wood and cut out two tablets of stone like the former ones, and went up on the mountain with the two tablets in my hand.

Deuteronomy 10:4 “He wrote on the tablets, like the former writing, the Ten Commandments which the LORD had spoken to you on the mountain from the midst of the fire on the day of the assembly; and the LORD gave them to me.

Deuteronomy 10:5 “Then I turned and came down from the mountain and put the tablets in the ark which I had made; and there they are, as the LORD commanded me.”

Deuteronomy 10:6 (Now the sons of Israel set out from Beeroth Bene-jaakan to Moserah. There Aaron died and there he was buried and Eleazar his son ministered as priest in his place.

Deuteronomy 10:7 From there they set out to Gudgodah, and from Gudgodah to Jotbathah, a land of brooks of water.

Deuteronomy 10:8 At that time the LORD set apart the tribe of Levi to carry the ark of the covenant of the LORD, to stand before the LORD to serve Him and to bless in His name until this day.

Deuteronomy 10:9 Therefore, Levi does not have a portion or inheritance with his brothers; the LORD is his inheritance, just as the LORD your God spoke to him.)

Deuteronomy 10:10 “I, moreover, stayed on the mountain forty days and forty nights like the first time, and the LORD listened to me that time also; the LORD was not willing to destroy you.

Deuteronomy 10:11 “Then the LORD said to me, ‘Arise, proceed on your journey ahead of the people, that they may go in and possess the land which I swore to their fathers to give them.’

Deuteronomy 10:12 “Now, Israel, what does the LORD your God require from you, but to fear the LORD your God, to walk in all His ways and love Him, and to serve the LORD your God with all your heart and with all your soul,

Deuteronomy 10:13 [and] to keep the LORD’S commandments and His statutes which I am commanding you today for your good?

Deuteronomy 10:14 “Behold, to the LORD your God belong heaven and the highest heavens, the earth and all that is in it.

Deuteronomy 10:15 “Yet on your fathers did the LORD set His affection to love them, and He chose their descendants after them, [even] you above all peoples, as [it is] this day.

Deuteronomy 10:16 “So circumcise your heart, and stiffen your neck no longer.

Deuteronomy 10:17 “For the LORD your God is the God of gods and the Lord of lords, the great, the mighty, and the awesome God who does not show partiality nor take a bribe.

Deuteronomy 10:18 “He executes justice for the orphan and the widow, and shows His love for the alien by giving him food and clothing.

Deuteronomy 10:19 “So show your love for the alien, for you were aliens in the land of Egypt.

Deuteronomy 10:20 “You shall fear the LORD your God; you shall serve Him and cling to Him, and you shall swear by His name.

Deuteronomy 10:21 “He is your praise and He is your God, who has done these great and awesome things for you which your eyes have seen.

Deuteronomy 10:22 “Your fathers went down to Egypt seventy persons [in all], and now the LORD your God has made you as numerous as the stars of heaven.

Deuteronomy 11:1 “You shall therefore love the LORD your God, and always keep His charge, His statutes, His ordinances, and His commandments.

Deuteronomy 11:2 “Know this day that I [am] not [speaking] with your sons who have not known and who have not seen the discipline of the LORD your God— His greatness, His mighty hand and His outstretched arm,

Deuteronomy 11:3 and His signs and His works which He did in the midst of Egypt to Pharaoh the king of Egypt and to all his land;

Deuteronomy 11:4 and what He did to Egypt’s army, to its horses and its chariots, when He made the water of the Red Sea to engulf them while they were pursuing you, and the LORD completely destroyed them;

Deuteronomy 11:5 and what He did to you in the wilderness until you came to this place;

Deuteronomy 11:6 and what He did to Dathan and Abiram, the sons of Eliab, the son of Reuben, when the earth opened its mouth and swallowed them, their households, their tents, and every living thing that followed them, among all Israel—

Deuteronomy 11:7 but your own eyes have seen all the great work of the LORD which He did.

Deuteronomy 11:8 "You shall therefore keep every commandment which I am commanding you today, so that you may be strong and go in and possess the land into which you are about to cross to possess it;

Deuteronomy 11:9 so that you may prolong [your] days on the land which the LORD swore to your fathers to give to them and to their descendants, a land flowing with milk and honey.

Deuteronomy 11:10 "For the land, into which you are entering to possess it, is not like the land of Egypt from which you came, where you used to sow your seed and water it with your foot like a vegetable garden.

Deuteronomy 11:11 "But the land into which you are about to cross to possess it, a land of hills and valleys, drinks water from the rain of heaven,

Deuteronomy 11:12 a land for which the LORD your God cares; the eyes of the LORD your God are always on it, from the beginning even to the end of the year.

Deuteronomy 11:13 "It shall come about, if you listen obediently to my commandments which I am commanding you today, to love the LORD your God and to serve Him with all your heart and all your soul,

Deuteronomy 11:14 that He will give the rain for your land in its season, the early and late rain, that you may gather in your grain and your new wine and your oil.

Deuteronomy 11:15 "He will give grass in your fields for your cattle, and you will eat and be satisfied.

Deuteronomy 11:16 "Beware that your hearts are not deceived, and that you do not turn away and serve other gods and worship them.

Deuteronomy 11:17 "Or the anger of the LORD will be kindled against you, and He will shut up the heavens so that there will be no rain and the ground will not yield its fruit; and you will perish quickly from the good land which the LORD is giving you.

Deuteronomy 11:18 "You shall therefore impress these words of mine on your heart and on your soul; and you shall bind them as a sign on your hand, and they shall be as frontals on your forehead.

Deuteronomy 11:19 "You shall teach them to your sons, talking of them when you sit in your house and when you walk along the road and when you lie down and when you rise up.

Deuteronomy 11:20 "You shall write them on the doorposts of your house and on your gates, Deuteronomy 11:21 so that your days and the days of your sons may be multiplied on the land which the LORD swore to your fathers to give them, as long as the heavens [remain] above the earth.

Deuteronomy 11:22 “For if you are careful to keep all this commandment which I am commanding you to do, to love the LORD your God, to walk in all His ways and hold fast to Him,

Deuteronomy 11:23 then the LORD will drive out all these nations from before you, and you will dispossess nations greater and mightier than you.

Deuteronomy 11:24 “Every place on which the sole of your foot treads shall be yours; your border will be from the wilderness to Lebanon, [and] from the river, the river Euphrates, as far as the western sea.

Deuteronomy 11:25 “No man will be able to stand before you; the LORD your God will lay the dread of you and the fear of you on all the land on which you set foot, as He has spoken to you.

Deuteronomy 11:26 “See, I am setting before you today a blessing and a curse:

Deuteronomy 11:27 the blessing, if you listen to the commandments of the LORD your God, which I am commanding you today;

Deuteronomy 11:28 and the curse, if you do not listen to the commandments of the LORD your God, but turn aside from the way which I am commanding you today, by following other gods which you have not known.

Deuteronomy 11:29 “It shall come about, when the LORD your God brings you into the land where you are entering to possess it, that you shall place the blessing on Mount Gerizim and the curse on Mount Ebal.

Deuteronomy 11:30 “Are they not across the Jordan, west of the way toward the sunset, in the land of the Canaanites who live in the Arabah, opposite Gilgal, beside the oaks of Moreh?

Deuteronomy 11:31 “For you are about to cross the Jordan to go in to possess the land which the LORD your God is giving you, and you shall possess it and live in it,

Deuteronomy 11:32 and you shall be careful to do all the statutes and the judgments which I am setting before you today.

Deuteronomy 12:1 “These are the statutes and the judgments which you shall carefully observe in the land which the LORD, the God of your fathers, has given you to possess as long as you live on the earth.

Deuteronomy 12:2 “You shall utterly destroy all the places where the nations whom you shall dispossess serve their gods, on the high mountains and on the hills and under every green tree.

Deuteronomy 12:3 “You shall tear down their altars and smash their [sacred] pillars and burn their Asherim with fire, and you shall cut down the engraved images of their gods and obliterate their name from that place.

Deuteronomy 12:4 “You shall not act like this toward the LORD your God.

Deuteronomy 12:5 “But you shall seek [the LORD] at the place which the LORD your God will choose from all your tribes, to establish His name there for His dwelling, and there you shall come.

Deuteronomy 12:6 “There you shall bring your burnt offerings, your sacrifices, your tithes, the contribution of your hand, your votive offerings, your freewill offerings, and the firstborn of your herd and of your flock.

Deuteronomy 12:7 “There also you and your households shall eat before the LORD your God, and rejoice in all your undertakings in which the LORD your God has blessed you.

Deuteronomy 12:8 “You shall not do at all what we are doing here today, every man [doing] whatever is right in his own eyes;

Deuteronomy 12:9 for you have not as yet come to the resting place and the inheritance which the LORD your God is giving you.

Deuteronomy 12:10 “When you cross the Jordan and live in the land which the LORD your God is giving you to inherit, and He gives you rest from all your enemies around [you] so that you live in security,

Deuteronomy 12:11 then it shall come about that the place in which the LORD your God will choose for His name to dwell, there you shall bring all that I command you: your burnt offerings and your sacrifices, your tithes and the contribution of your hand, and all your choice votive offerings which you will vow to the LORD.

Deuteronomy 12:12 “And you shall rejoice before the LORD your God, you and your sons and daughters, your male and female servants, and the Levite who is within your gates, since he has no portion or inheritance with you.

Deuteronomy 12:13 “Be careful that you do not offer your burnt offerings in every [cultic] place you see,

Deuteronomy 12:14 but in the place which the LORD chooses in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I command you.

Deuteronomy 12:15 “However, you may slaughter and eat meat within any of your gates, whatever you desire, according to the blessing of the LORD your God which He has given you; the unclean and the clean may eat of it, as of the gazelle and the deer.

Deuteronomy 12:16 “Only you shall not eat the blood; you are to pour it out on the ground like water.

Deuteronomy 12:17 “You are not allowed to eat within your gates the tithe of your grain or new wine or oil, or the firstborn of your herd or flock, or any of your votive offerings which you vow, or your freewill offerings, or the contribution of your hand.

Deuteronomy 12:18 “But you shall eat them before the LORD your God in the place which the LORD your God will choose, you and your son and daughter, and your male and female servants, and the Levite who is within your gates; and you shall rejoice before the LORD your God in all your undertakings.

Deuteronomy 12:19 “Be careful that you do not forsake the Levite as long as you live in your land.

Deuteronomy 12:20 “When the LORD your God extends your border as He has promised you, and you say, ‘I will eat meat,’ because you desire to eat meat, [then] you may eat meat, whatever you desire.

Deuteronomy 12:21 “If the place which the LORD your God chooses to put His name is too far from you, then you may slaughter of your herd and flock which the LORD has given you, as I have commanded you; and you may eat within your gates whatever you desire.

Deuteronomy 12:22 “Just as a gazelle or a deer is eaten, so you will eat it; the unclean and the clean alike may eat of it.

Deuteronomy 12:23 “Only be sure not to eat the blood, for the blood is the life, and you shall not eat the life with the flesh.

Deuteronomy 12:24 “You shall not eat it; you shall pour it out on the ground like water.

Deuteronomy 12:25 “You shall not eat it, so that it may be well with you and your sons after you, for you will be doing what is right in the sight of the LORD.

Deuteronomy 12:26 “Only your holy things which you may have and your votive offerings, you shall take and go to the place which the LORD chooses.

Deuteronomy 12:27 “And you shall offer your burnt offerings, the flesh and the blood, on the altar of the LORD your God; and the blood of your sacrifices shall be poured out on the altar of the LORD your God, and you shall eat the flesh.

Deuteronomy 12:28 “Be careful to listen to all these words which I command you, so that it may be well with you and your sons after you forever, for you will be doing what is good and right in the sight of the LORD your God.

Deuteronomy 12:29 “When the LORD your God cuts off before you the nations which you are going in to dispossess, and you dispossess them and dwell in their land,

Deuteronomy 12:30 beware that you are not ensnared to follow them, after they are destroyed before you, and that you do not inquire after their gods, saying, ‘How do these nations serve their gods, that I also may do likewise?’

Deuteronomy 12:31 “You shall not behave thus toward the LORD your God, for every abominable act which the LORD hates they have done for their gods; for they even burn their sons and daughters in the fire to their gods.

Deuteronomy 12:32 “Whatever I command you, you shall be careful to do; you shall not add to nor take away from it.

Deuteronomy 13:1 “If a prophet or a dreamer of dreams arises among you and gives you a sign or a wonder,

Deuteronomy 13:2 and the sign or the wonder comes true, concerning which he spoke to you, saying, ‘Let us go after other gods (whom you have not known) and let us serve them,’

Deuteronomy 13:3 you shall not listen to the words of that prophet or that dreamer of dreams; for the LORD your God is testing you to find out if you love the LORD your God with all your heart and with all your soul.

Deuteronomy 13:4 “You shall follow the LORD your God and fear Him; and you shall keep His commandments, listen to His voice, serve Him, and cling to Him.

Deuteronomy 13:5 “But that prophet or that dreamer of dreams shall be put to death, because he has counseled rebellion against the LORD your God who brought you from the land of Egypt and redeemed you from the house of slavery, to seduce you from the way in which the LORD your God commanded you to walk. So you shall purge the evil from among you.

Deuteronomy 13:6 “If your brother, your mother’s son, or your son or daughter, or the wife you cherish, or your friend who is as your own soul, entice you secretly, saying, ‘Let us go and serve other gods ‘ (whom neither you nor your fathers have known,

Deuteronomy 13:7 of the gods of the peoples who are around you, near you or far from you, from one end of the earth to the other end),

Deuteronomy 13:8 you shall not yield to him or listen to him; and your eye shall not pity him, nor shall you spare or conceal him.

Deuteronomy 13:9 “But you shall surely kill him; your hand shall be first against him to put him to death, and afterwards the hand of all the people.

Deuteronomy 13:10 “So you shall stone him to death because he has sought to seduce you from the LORD your God who brought you out from the land of Egypt, out of the house of slavery.

Deuteronomy 13:11 “Then all Israel will hear and be afraid, and will never again do such a wicked thing among you.

Deuteronomy 13:12 “If you hear in one of your cities, which the LORD your God is giving you to live in, [anyone] saying [that]

Deuteronomy 13:13 some worthless men have gone out from among you and have seduced the inhabitants of their city, saying, ‘Let us go and serve other gods ‘ (whom you have not known),

Deuteronomy 13:14 then you shall investigate and search out and inquire thoroughly. If it is true [and] the matter established that this abomination has been done among you,

Deuteronomy 13:15 you shall surely strike the inhabitants of that city with the edge of the sword, utterly destroying it and all that is in it and its cattle with the edge of the sword.

Deuteronomy 13:16 “Then you shall gather all its booty into the middle of its open square and burn the city and all its booty with fire as a whole burnt offering to the LORD your God; and it shall be a ruin forever. It shall never be rebuilt.

Deuteronomy 13:17 “Nothing from that which is put under the ban shall cling to your hand, in order that the LORD may turn from His burning anger and show mercy to you, and have compassion on you and make you increase, just as He has sworn to your fathers,

Deuteronomy 13:18 if you will listen to the voice of the LORD your God, keeping all His commandments which I am commanding you today, and doing what is right in the sight of the LORD your God.

Deuteronomy 14:1 “You are the sons of the LORD your God; you shall not cut yourselves nor shave your forehead for the sake of the dead.

Deuteronomy 14:2 “For you are a holy people to the LORD your God, and the LORD has chosen you to be a people for His own possession out of all the peoples who are on the face of the earth.

Deuteronomy 14:3 “You shall not eat any detestable thing.

Deuteronomy 14:4 “These are the animals which you may eat: the ox, the sheep, the goat,

Deuteronomy 14:5 the deer, the gazelle, the roebuck, the wild goat, the ibex, the antelope and the mountain sheep.

Deuteronomy 14:6 “Any animal that divides the hoof and has the hoof split in two [and] chews the cud, among the animals, that you may eat.

Deuteronomy 14:7 “Nevertheless, you are not to eat of these among those which chew the cud, or among those that divide the hoof in two: the camel and the rabbit and the shaphan, for though they chew the cud, they do not divide the hoof; they are unclean for you.

Deuteronomy 14:8 “The pig, because it divides the hoof but [does] not [chew] the cud, it is unclean for you. You shall not eat any of their flesh nor touch their carcasses.

Deuteronomy 14:9 “These you may eat of all that are in water: anything that has fins and scales you may eat, Deuteronomy 14:10 but anything that does not have fins and scales you shall not eat; it is unclean for you.

Deuteronomy 14:11 “You may eat any clean bird.

Deuteronomy 14:12 “But these are the ones which you shall not eat: the eagle and the vulture and the buzzard,

Deuteronomy 14:13 and the red kite, the falcon, and the kite in their kinds,

Deuteronomy 14:14 and every raven in its kind,

Deuteronomy 14:15 and the ostrich, the owl, the sea gull, and the hawk in their kinds,

Deuteronomy 14:16 the little owl, the great owl, the white owl,

Deuteronomy 14:17 the pelican, the carrion vulture, the cormorant,

Deuteronomy 14:18 the stork, and the heron in their kinds, and the hoopoe and the bat.

Deuteronomy 14:19 “And all the teeming life with wings are unclean to you; they shall not be eaten.

Deuteronomy 14:20 “You may eat any clean bird.

Deuteronomy 14:21 “You shall not eat anything which dies [of itself]. You may give it to the alien who is in your town, so that he may eat it, or you may sell it to a foreigner, for you are a holy people to the LORD your God. You shall not boil a young goat in its mother’s milk.

Deuteronomy 14:22 “You shall surely tithe all the produce from what you sow, which comes out of the field every year.

Deuteronomy 14:23 “You shall eat in the presence of the LORD your God, at the place where He chooses to establish His name, the tithe of your grain, your new wine, your oil, and the firstborn of your herd and your flock, so that you may learn to fear the LORD your God always.

Deuteronomy 14:24 “If the distance is so great for you that you are not able to bring [the tithe], since the place where the LORD your God chooses to set His name is too far away from you when the LORD your God blesses you,

Deuteronomy 14:25 then you shall exchange [it] for money, and bind the money in your hand and go to the place which the LORD your God chooses.

Deuteronomy 14:26 “You may spend the money for whatever your heart desires: for oxen, or sheep, or wine, or strong drink, or whatever your heart desires; and there you shall eat in the presence of the LORD your God and rejoice, you and your household.

Deuteronomy 14:27 “Also you shall not neglect the Levite who is in your town, for he has no portion or inheritance among you.

Deuteronomy 14:28 “At the end of every third year you shall bring out all the tithe of your produce in that year, and shall deposit [it] in your town.

Deuteronomy 14:29 “The Levite, because he has no portion or inheritance among you, and the alien, the orphan and the widow who are in your town, shall come and eat and be satisfied, in order that the LORD your God may bless you in all the work of your hand which you do.

Deuteronomy 15:1 “At the end of [every] seven years you shall grant a remission [of debts].

Deuteronomy 15:2 “This is the manner of remission: every creditor shall release what he has loaned to his neighbor; he shall not exact it of his neighbor and his brother, because the LORD’S remission has been proclaimed.

Deuteronomy 15:3 “From a foreigner you may exact [it], but your hand shall release whatever of yours is with your brother.

Deuteronomy 15:4 “However, there will be no poor among you, since the LORD will surely bless you in the land which the LORD your God is giving you as an inheritance to possess,

Deuteronomy 15:5 if only you listen obediently to the voice of the LORD your God, to observe carefully all this commandment which I am commanding you today.

Deuteronomy 15:6 “For the LORD your God will bless you as He has promised you, and you will lend to many nations, but you will not borrow; and you will rule over many nations, but they will not rule over you.

Deuteronomy 15:7 “If there is a poor man with you, one of your brothers, in any of your towns in your land which the LORD your God is giving you, you shall not harden your heart, nor close your hand from your poor brother;

Deuteronomy 15:8 but you shall freely open your hand to him, and shall generously lend him sufficient for his need [in] whatever he lacks.

Deuteronomy 15:9 “Beware that there is no base thought in your heart, saying, ‘The seventh year, the year of remission, is near,’ and your eye is hostile toward your poor brother, and you give him nothing; then he may cry to the LORD against you, and it will be a sin in you.

Deuteronomy 15:10 “You shall generously give to him, and your heart shall not be grieved when you give to him, because for this thing the LORD your God will bless you in all your work and in all your undertakings.

Deuteronomy 15:11 “For the poor will never cease [to be] in the land; therefore I command you, saying, ‘You shall freely open your hand to your brother, to your needy and poor in your land.’

Deuteronomy 15:12 “If your kinsman, a Hebrew man or woman, is sold to you, then he shall serve you six years, but in the seventh year you shall set him free.

Deuteronomy 15:13 “When you set him free, you shall not send him away empty-handed.

Deuteronomy 15:14 “You shall furnish him liberally from your flock and from your threshing floor and from your wine vat; you shall give to him as the LORD your God has blessed you.

Deuteronomy 15:15 “You shall remember that you were a slave in the land of Egypt, and the LORD your God redeemed you; therefore I command you this today.

Deuteronomy 15:16 “It shall come about if he says to you, ‘I will not go out from you,’ because he loves you and your household, since he fares well with you;

Deuteronomy 15:17 then you shall take an awl and pierce it through his ear into the door, and he shall be your servant forever. Also you shall do likewise to your maidservant.

Deuteronomy 15:18 “It shall not seem hard to you when you set him free, for he has given you six years [with] double the service of a hired man; so the LORD your God will bless you in whatever you do.

Deuteronomy 15:19 “You shall consecrate to the LORD your God all the firstborn males that are born of your herd and of your flock; you shall not work with the firstborn of your herd, nor shear the firstborn of your flock.

Deuteronomy 15:20 “You and your household shall eat it every year before the LORD your God in the place which the LORD chooses.

Deuteronomy 15:21 “But if it has any defect, [such as] lameness or blindness, [or] any serious defect, you shall not sacrifice it to the LORD your God.

Deuteronomy 15:22 “You shall eat it within your gates; the unclean and the clean alike [may eat it], as a gazelle or a deer.

Deuteronomy 15:23 “Only you shall not eat its blood; you are to pour it out on the ground like water.

Deuteronomy 16:1 “Observe the month of Abib and celebrate the Passover to the LORD your God, for in the month of Abib the LORD your God brought you out of Egypt by night.

Deuteronomy 16:2 “You shall sacrifice the Passover to the LORD your God from the flock and the herd, in the place where the LORD chooses to establish His name.

Deuteronomy 16:3 “You shall not eat leavened bread with it; seven days you shall eat with it unleavened bread, the bread of affliction (for you came out of the land of Egypt in haste), so that you may remember all the days of your life the day when you came out of the land of Egypt.

Deuteronomy 16:4 “For seven days no leaven shall be seen with you in all your territory, and none of the flesh which you sacrifice on the evening of the first day shall remain overnight until morning.

Deuteronomy 16:5 “You are not allowed to sacrifice the Passover in any of your towns which the LORD your God is giving you;

Deuteronomy 16:6 but at the place where the LORD your God chooses to establish His name, you shall sacrifice the Passover in the evening at sunset, at the time that you came out of Egypt.

Deuteronomy 16:7 “You shall cook and eat [it] in the place which the LORD your God chooses. In the morning you are to return to your tents.

Deuteronomy 16:8 “Six days you shall eat unleavened bread, and on the seventh day there shall be a solemn assembly to the LORD your God; you shall do no work [on it].

Deuteronomy 16:9 “You shall count seven weeks for yourself; you shall begin to count seven weeks from the time you begin to put the sickle to the standing grain.

Deuteronomy 16:10 “Then you shall celebrate the Feast of Weeks to the LORD your God with a tribute of a freewill offering of your hand, which you shall give just as the LORD your God blesses you;

Deuteronomy 16:11 and you shall rejoice before the LORD your God, you and your son and your daughter and your male and female servants and the Levite who is in your town, and the stranger and the orphan and the widow who are in your midst, in the place where the LORD your God chooses to establish His name.

Deuteronomy 16:12 “You shall remember that you were a slave in Egypt, and you shall be careful to observe these statutes.

Deuteronomy 16:13 “You shall celebrate the Feast of Booths seven days after you have gathered in from your threshing floor and your wine vat;

Deuteronomy 16:14 and you shall rejoice in your feast, you and your son and your daughter and your male and female servants and the Levite and the stranger and the orphan and the widow who are in your towns.

Deuteronomy 16:15 “Seven days you shall celebrate a feast to the LORD your God in the place which the LORD chooses, because the LORD your God will bless you in all your produce and in all the work of your hands, so that you will be altogether joyful.

Deuteronomy 16:16 “Three times in a year all your males shall appear before the LORD your God in the place which He chooses, at the Feast of Unleavened Bread and at the Feast of Weeks and at the Feast of Booths, and they shall not appear before the LORD empty-handed.

Deuteronomy 16:17 “Every man shall give as he is able, according to the blessing of the LORD your God which He has given you.

Deuteronomy 16:18 “You shall appoint for yourself judges and officers in all your towns which the LORD your God is giving you, according to your tribes, and they shall judge the people with righteous judgment.

Deuteronomy 16:19 “You shall not distort justice; you shall not be partial, and you shall not take a bribe, for a bribe blinds the eyes of the wise and perverts the words of the righteous.

Deuteronomy 16:20 “Justice, [and only] justice, you shall pursue, that you may live and possess the land which the LORD your God is giving you.

Deuteronomy 16:21 “You shall not plant for yourself an Asherah of any kind of tree beside the altar of the LORD your God, which you shall make for yourself.

Deuteronomy 16:22 “You shall not set up for yourself a [sacred] pillar which the LORD your God hates.

Deuteronomy 17:1 “You shall not sacrifice to the LORD your God an ox or a sheep which has a blemish [or] any defect, for that is a detestable thing to the LORD your God.

Deuteronomy 17:2 “If there is found in your midst, in any of your towns, which the LORD your God is giving you, a man or a woman who does what is evil in the sight of the LORD your God, by transgressing His covenant,

Deuteronomy 17:3 and has gone and served other gods and worshiped them, or the sun or the moon or any of the heavenly host, which I have not commanded,

Deuteronomy 17:4 and if it is told you and you have heard of it, then you shall inquire thoroughly. Behold, if it is true and the thing certain that this detestable thing has been done in Israel,

Deuteronomy 17:5 then you shall bring out that man or that woman who has done this evil deed to your gates, [that is], the man or the woman, and you shall stone them to death.

Deuteronomy 17:6 “On the evidence of two witnesses or three witnesses, he who is to die shall be put to death; he shall not be put to death on the evidence of one witness.

Deuteronomy 17:7 “The hand of the witnesses shall be first against him to put him to death, and afterward the hand of all the people. So you shall purge the evil from your midst.

Deuteronomy 17:8 “If any case is too difficult for you to decide, between one kind of homicide or another, between one kind of lawsuit or another, and between one kind of assault or another, being cases of dispute in your courts, then you shall arise and go up to the place which the LORD your God chooses.

Deuteronomy 17:9 “So you shall come to the Levitical priest or the judge who is [in office] in those days, and you shall inquire [of them] and they will declare to you the verdict in the case.

Deuteronomy 17:10 “You shall do according to the terms of the verdict which they declare to you from that place which the LORD chooses; and you shall be careful to observe according to all that they teach you.

Deuteronomy 17:11 “According to the terms of the law which they teach you, and according to the verdict which they tell you, you shall do; you shall not turn aside from the word which they declare to you, to the right or the left.

Deuteronomy 17:12 “The man who acts presumptuously by not listening to the priest who stands there to serve the LORD your God, nor to the judge, that man shall die; thus you shall purge the evil from Israel.

Deuteronomy 17:13 “Then all the people will hear and be afraid, and will not act presumptuously again.

Deuteronomy 17:14 “When you enter the land which the LORD your God gives you, and you possess it and live in it, and you say, ‘I will set a king over me like all the nations who are around me,’

Deuteronomy 17:15 you shall surely set a king over you whom the LORD your God chooses, [one] from among your countrymen you shall set as king over yourselves; you may not put a foreigner over yourselves who is not your countryman.

Deuteronomy 17:16 “Moreover, he shall not multiply horses for himself, nor shall he cause the people to return to Egypt to multiply horses, since the LORD has said to you, ‘You shall never again return that way.’

Deuteronomy 17:17 “He shall not multiply wives for himself, or else his heart will turn away; nor shall he greatly increase silver and gold for himself.

Deuteronomy 17:18 “Now it shall come about when he sits on the throne of his kingdom, he shall write for himself a copy of this law on a scroll in the presence of the Levitical priests.

Deuteronomy 17:19 “It shall be with him and he shall read it all the days of his life, that he may learn to fear the LORD his God, by carefully observing all the words of this law and these statutes,

Deuteronomy 17:20 that his heart may not be lifted up above his countrymen and that he may not turn aside from the commandment, to the right or the left, so that he and his sons may continue long in his kingdom in the midst of Israel.

Deuteronomy 18:1 “The Levitical priests, the whole tribe of Levi, shall have no portion or inheritance with Israel; they shall eat the LORD’S offerings by fire and His portion.

Deuteronomy 18:2 “They shall have no inheritance among their countrymen; the LORD is their inheritance, as He promised them.

Deuteronomy 18:3 “Now this shall be the priests’ due from the people, from those who offer a sacrifice, either an ox or a sheep, of which they shall give to the priest the shoulder and the two cheeks and the stomach.

Deuteronomy 18:4 “You shall give him the first fruits of your grain, your new wine, and your oil, and the first shearing of your sheep.

Deuteronomy 18:5 “For the LORD your God has chosen him and his sons from all your tribes, to stand and serve in the name of the LORD forever.

Deuteronomy 18:6 “Now if a Levite comes from any of your towns throughout Israel where he resides, and comes whenever he desires to the place which the LORD chooses,

Deuteronomy 18:7 then he shall serve in the name of the LORD his God, like all his fellow Levites who stand there before the LORD.

Deuteronomy 18:8 “They shall eat equal portions, except [what they receive] from the sale of their fathers’ [estates].

Deuteronomy 18:9 “When you enter the land which the LORD your God gives you, you shall not learn to imitate the detestable things of those nations.

Deuteronomy 18:10 “There shall not be found among you anyone who makes his son or his daughter pass through the fire, one who uses divination, one who practices witchcraft, or one who interprets omens, or a sorcerer,

Deuteronomy 18:11 or one who casts a spell, or a medium, or a spiritist, or one who calls up the dead.

Deuteronomy 18:12 “For whoever does these things is detestable to the LORD; and because of these detestable things the LORD your God will drive them out before you.

Deuteronomy 18:13 “You shall be blameless before the LORD your God.

Deuteronomy 18:14 “For those nations, which you shall dispossess, listen to those who practice witchcraft and to diviners, but as for you, the LORD your God has not allowed you [to do] so.

Deuteronomy 18:15 “The LORD your God will raise up for you a prophet like me from among you, from your countrymen, you shall listen to him.

Deuteronomy 18:16 “This is according to all that you asked of the LORD your God in Horeb on the day of the assembly, saying, ‘Let me not hear again the voice of the LORD my God, let me not see this great fire anymore, or I will die.’

Deuteronomy 18:17 “The LORD said to me, ‘They have spoken well.

Deuteronomy 18:18 ‘I will raise up a prophet from among their countrymen like you, and I will put My words in his mouth, and he shall speak to them all that I command him.

Deuteronomy 18:19 ‘It shall come about that whoever will not listen to My words which he shall speak in My name, I Myself will require [it] of him.

Deuteronomy 18:20 ‘But the prophet who speaks a word presumptuously in My name which I have not commanded him to speak, or which he speaks in the name of other gods, that prophet shall die.’

Deuteronomy 18:21 “You may say in your heart, ‘How will we know the word which the LORD has not spoken?’

Deuteronomy 18:22 “When a prophet speaks in the name of the LORD, if the thing does not come about or come true, that is the thing which the LORD has not spoken. The prophet has spoken it presumptuously; you shall not be afraid of him.

Deuteronomy 19:1 “When the LORD your God cuts off the nations, whose land the LORD your God gives you, and you dispossess them and settle in their cities and in their houses,

Deuteronomy 19:2 you shall set aside three cities for yourself in the midst of your land, which the LORD your God gives you to possess.

Deuteronomy 19:3 “You shall prepare the roads for yourself, and divide into three parts the territory of your land which the LORD your God will give you as a possession, so that any manslayer may flee there.

Deuteronomy 19:4 “Now this is the case of the manslayer who may flee there and live: when he kills his friend unintentionally, not hating him previously—

Deuteronomy 19:5 as when [a man] goes into the forest with his friend to cut wood, and his hand swings the axe to cut down the tree, and the iron [head] slips off the handle and strikes his friend so that he dies— he may flee to one of these cities and live;

Deuteronomy 19:6 otherwise the avenger of blood might pursue the manslayer in the heat of his anger, and overtake him, because the way is long, and take his life, though he was not deserving of death, since he had not hated him previously.

Deuteronomy 19:7 “Therefore, I command you, saying, ‘You shall set aside three cities for yourself.’

Deuteronomy 19:8 “If the LORD your God enlarges your territory, just as He has sworn to your fathers, and gives you all the land which He promised to give your fathers—

Deuteronomy 19:9 if you carefully observe all this commandment which I command you today, to love the LORD your God, and to walk in

His ways always— then you shall add three more cities for yourself, besides these three.

Deuteronomy 19:10 “So innocent blood will not be shed in the midst of your land which the LORD your God gives you as an inheritance, and bloodguiltiness be on you.

Deuteronomy 19:11 “But if there is a man who hates his neighbor and lies in wait for him and rises up against him and strikes him so that he dies, and he flees to one of these cities,

Deuteronomy 19:12 then the elders of his city shall send and take him from there and deliver him into the hand of the avenger of blood, that he may die.

Deuteronomy 19:13 “You shall not pity him, but you shall purge the blood of the innocent from Israel, that it may go well with you.

Deuteronomy 19:14 “You shall not move your neighbor’s boundary mark, which the ancestors have set, in your inheritance which you will inherit in the land that the LORD your God gives you to possess.

Deuteronomy 19:15 “A single witness shall not rise up against a man on account of any iniquity or any sin which he has committed; on the evidence of two or three witnesses a matter shall be confirmed.

Deuteronomy 19:16 “If a malicious witness rises up against a man to accuse him of wrongdoing,

Deuteronomy 19:17 then both the men who have the dispute shall stand before the LORD, before the priests and the judges who will be [in office] in those days.

Deuteronomy 19:18 “The judges shall investigate thoroughly, and if the witness is a false witness [and] he has accused his brother falsely,

Deuteronomy 19:19 then you shall do to him just as he had intended to do to his brother. Thus you shall purge the evil from among you.

Deuteronomy 19:20 “The rest will hear and be afraid, and will never again do such an evil thing among you.

Deuteronomy 19:21 “Thus you shall not show pity: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Deuteronomy 20:1 “When you go out to battle against your enemies and see horses and chariots [and] people more numerous than you, do not be afraid of them; for the LORD your God, who brought you up from the land of Egypt, is with you.

Deuteronomy 20:2 “When you are approaching the battle, the priest shall come near and speak to the people.

Deuteronomy 20:3 “He shall say to them, ‘Hear, O Israel, you are approaching the battle against your enemies today. Do not be fainthearted. Do not be afraid, or panic, or tremble before them, Deuteronomy 20:4 for the LORD your God is the one who goes with you, to fight for you against your enemies, to save you.’

Deuteronomy 20:5 “The officers also shall speak to the people, saying, ‘Who is the man that has built a new house and has not dedicated it? Let him depart and return to his house, otherwise he might die in the battle and another man would dedicate it.

Deuteronomy 20:6 ‘Who is the man that has planted a vineyard and has not begun to use its fruit? Let him depart and return to his house, otherwise he might die in the battle and another man would begin to use its fruit.

Deuteronomy 20:7 ‘And who is the man that is engaged to a woman and has not married her? Let him depart and return to his house, otherwise he might die in the battle and another man would marry her.’

Deuteronomy 20:8 “Then the officers shall speak further to the people and say, ‘Who is the man that is afraid and fainthearted? Let him depart and return to his house, so that he might not make his brothers’ hearts melt like his heart.’

Deuteronomy 20:9 “When the officers have finished speaking to the people, they shall appoint commanders of armies at the head of the people.

Deuteronomy 20:10 “When you approach a city to fight against it, you shall offer it terms of peace.

Deuteronomy 20:11 “If it agrees to make peace with you and opens to you, then all the people who are found in it shall become your forced labor and shall serve you.

Deuteronomy 20:12 “However, if it does not make peace with you, but makes war against you, then you shall besiege it.

Deuteronomy 20:13 “When the LORD your God gives it into your hand, you shall strike all the men in it with the edge of the sword.

Deuteronomy 20:14 “Only the women and the children and the animals and all that is in the city, all its spoil, you shall take as booty for yourself; and you shall use the spoil of your enemies which the LORD your God has given you.

Deuteronomy 20:15 “Thus you shall do to all the cities that are very far from you, which are not of the cities of these nations nearby.

Deuteronomy 20:16 “Only in the cities of these peoples that the LORD your God is giving you as an inheritance, you shall not leave alive anything that breathes.

Deuteronomy 20:17 “But you shall utterly destroy them, the Hittite and the Amorite, the Canaanite and the Perizzite, the Hivite and the Jebusite, as the LORD your God has commanded you, Deuteronomy 20:18 so that they may not teach you to do according to all their detestable things which they have done for their gods, so that you would sin against the LORD your God.

Deuteronomy 20:19 “When you besiege a city a long time, to make war against it in order to capture it, you shall not destroy its trees by swinging an axe against them; for you may eat from them, and you shall not cut them down. For is the tree of the field a man, that it should be besieged by you?

Deuteronomy 20:20 “Only the trees which you know are not fruit trees you shall destroy and cut down, that you may construct siegeworks against the city that is making war with you until it falls.

Deuteronomy 21:1 “If a slain person is found lying in the open country in the land which the LORD your God gives you to possess, [and] it is not known who has struck him,

Deuteronomy 21:2 then your elders and your judges shall go out and measure [the distance] to the cities which are around the slain one.

Deuteronomy 21:3 “It shall be that the city which is nearest to the slain man, that is, the elders of that city, shall take a heifer of the herd, which has not been worked and which has not pulled in a yoke;

Deuteronomy 21:4 and the elders of that city shall bring the heifer down to a valley with running water, which has not been plowed or sown, and shall break the heifer’s neck there in the valley.

Deuteronomy 21:5 “Then the priests, the sons of Levi, shall come near, for the LORD your God has chosen them to serve Him and to bless in the name of the LORD; and every dispute and every assault shall be settled by them.

Deuteronomy 21:6 “All the elders of that city which is nearest to the slain man shall wash their hands over the heifer whose neck was broken in the valley;

Deuteronomy 21:7 and they shall answer and say, ‘Our hands did not shed this blood, nor did our eyes see [it].

Deuteronomy 21:8 ‘Forgive Your people Israel whom You have redeemed, O LORD, and do not place the guilt of innocent blood in the midst of Your people Israel.’ And the bloodguiltiness shall be forgiven them.

Deuteronomy 21:9 “So you shall remove the guilt of innocent blood from your midst, when you do what is right in the eyes of the LORD.

Deuteronomy 21:10 “When you go out to battle against your enemies, and the LORD your God delivers them into your hands and you take them away captive,

Deuteronomy 21:11 and see among the captives a beautiful woman, and have a desire for her and would take her as a wife for yourself, Deuteronomy 21:12 then you shall bring her home to your house, and she shall shave her head and trim her nails.

Deuteronomy 21:13 “She shall also remove the clothes of her captivity and shall remain in your house, and mourn her father and mother a full month; and after that you may go in to her and be her husband and she shall be your wife.

Deuteronomy 21:14 “It shall be, if you are not pleased with her, then you shall let her go wherever she wishes; but you shall certainly not sell her for money, you shall not mistreat her, because you have humbled her.

Deuteronomy 21:15 “If a man has two wives, the one loved and the other unloved, and [both] the loved and the unloved have borne him sons, if the firstborn son belongs to the unloved,

Deuteronomy 21:16 then it shall be in the day he wills what he has to his sons, he cannot make the son of the loved the firstborn before the son of the unloved, who is the firstborn.

Deuteronomy 21:17 “But he shall acknowledge the firstborn, the son of the unloved, by giving him a double portion of all that he has, for he is the beginning of his strength; to him belongs the right of the firstborn.

Deuteronomy 21:18 “If any man has a stubborn and rebellious son who will not obey his father or his mother, and when they chastise him, he will not even listen to them,

Deuteronomy 21:19 then his father and mother shall seize him, and bring him out to the elders of his city at the gateway of his hometown.

Deuteronomy 21:20 “They shall say to the elders of his city, ‘This son of ours is stubborn and rebellious, he will not obey us, he is a glutton and a drunkard.’

Deuteronomy 21:21 “Then all the men of his city shall stone him to death; so you shall remove the evil from your midst, and all Israel will hear [of it] and fear.

Deuteronomy 21:22 “If a man has committed a sin worthy of death and he is put to death, and you hang him on a tree,

Deuteronomy 21:23 his corpse shall not hang all night on the tree, but you shall surely bury him on the same day (for he who is hanged is accursed of God), so that you do not defile your land which the LORD your God gives you as an inheritance.

Deuteronomy 22:1 “You shall not see your countryman’s ox or his sheep straying away, and pay no attention to them; you shall certainly bring them back to your countryman.

Deuteronomy 22:2 “If your countryman is not near you, or if you do not know him, then you shall bring it home to your house, and it shall remain with you until your countryman looks for it; then you shall restore it to him.

Deuteronomy 22:3 “Thus you shall do with his donkey, and you shall do the same with his garment, and you shall do likewise with anything lost by your countryman, which he has lost and you have found. You are not allowed to neglect [them].

Deuteronomy 22:4 “You shall not see your countryman’s donkey or his ox fallen down on the way, and pay no attention to them; you shall certainly help him to raise [them] up.

Deuteronomy 22:5 “A woman shall not wear man’s clothing, nor shall a man put on a woman’s clothing; for whoever does these things is an abomination to the LORD your God.

Deuteronomy 22:6 “If you happen to come upon a bird’s nest along the way, in any tree or on the ground, with young ones or eggs, and the mother sitting on the young or on the eggs, you shall not take the mother with the young;

Deuteronomy 22:7 you shall certainly let the mother go, but the young you may take for yourself, in order that it may be well with you and that you may prolong your days.

Deuteronomy 22:8 “When you build a new house, you shall make a parapet for your roof, so that you will not bring bloodguilt on your house if anyone falls from it.

Deuteronomy 22:9 “You shall not sow your vineyard with two kinds of seed, or all the produce of the seed which you have sown and the increase of the vineyard will become defiled.

Deuteronomy 22:10 “You shall not plow with an ox and a donkey together.

Deuteronomy 22:11 “You shall not wear a material mixed of wool and linen together.

Deuteronomy 22:12 “You shall make yourself tassels on the four corners of your garment with which you cover yourself.

Deuteronomy 22:13 “If any man takes a wife and goes in to her and [then] turns against her,

Deuteronomy 22:14 and charges her with shameful deeds and publicly defames her, and says, ‘I took this woman, [but] when I came near her, I did not find her a virgin,’

Deuteronomy 22:15 then the girl’s father and her mother shall take and bring out the [evidence] of the girl’s virginity to the elders of the city at the gate.

Deuteronomy 22:16 “The girl’s father shall say to the elders, ‘I gave my daughter to this man for a wife, but he turned against her;

Deuteronomy 22:17 and behold, he has charged her with shameful deeds, saying, “I did not find your daughter a virgin.” But this is the evidence of my daughter’s virginity.’ And they shall spread the garment before the elders of the city.

Deuteronomy 22:18 “So the elders of that city shall take the man and chastise him,

Deuteronomy 22:19 and they shall fine him a hundred [shekels] of silver and give it to the girl’s father, because he publicly defamed a virgin of Israel. And she shall remain his wife; he cannot divorce her all his days.

Deuteronomy 22:20 “But if this charge is true, that the girl was not found a virgin,

Deuteronomy 22:21 then they shall bring out the girl to the doorway of her father’s house, and the men of her city shall stone her to death because she has committed an act of folly in Israel by playing the harlot in her father’s house; thus you shall purge the evil from among you.

Deuteronomy 22:22 “If a man is found lying with a married woman, then both of them shall die, the man who lay with the woman, and the woman; thus you shall purge the evil from Israel.

Deuteronomy 22:23 “If there is a girl who is a virgin engaged to a man, and [another] man finds her in the city and lies with her,

Deuteronomy 22:24 then you shall bring them both out to the gate of that city and you shall stone them to death; the girl, because she did not cry out in the city, and the man, because he has violated his neighbor’s wife. Thus you shall purge the evil from among you.

Deuteronomy 22:25 “But if in the field the man finds the girl who is engaged, and the man forces her and lies with her, then only the man who lies with her shall die.

Deuteronomy 22:26 “But you shall do nothing to the girl; there is no sin in the girl worthy of death, for just as a man rises against his neighbor and murders him, so is this case.

Deuteronomy 22:27 “When he found her in the field, the engaged girl cried out, but there was no one to save her.

Deuteronomy 22:28 “If a man finds a girl who is a virgin, who is not engaged, and seizes her and lies with her and they are discovered,

Deuteronomy 22:29 then the man who lay with her shall give to the girl’s father fifty [shekels] of silver, and she shall become his wife because he has violated her; he cannot divorce her all his days.

Deuteronomy 22:30 “A man shall not take his father’s wife so that he will not uncover his father’s skirt.

Deuteronomy 23:1 “No one who is emasculated or has his male organ cut off shall enter the assembly of the LORD.

Deuteronomy 23:2 “No one of illegitimate birth shall enter the assembly of the LORD; none of his [descendants], even to the tenth generation, shall enter the assembly of the LORD.

Deuteronomy 23:3 “No Ammonite or Moabite shall enter the assembly of the LORD; none of their [descendants], even to the tenth generation, shall ever enter the assembly of the LORD,

Deuteronomy 23:4 because they did not meet you with food and water on the way when you came out of Egypt, and because they hired against you Balaam the son of Beor from Pethor of Mesopotamia, to curse you.

Deuteronomy 23:5 “Nevertheless, the LORD your God was not willing to listen to Balaam, but the LORD your God turned the curse into a blessing for you because the LORD your God loves you.

Deuteronomy 23:6 “You shall never seek their peace or their prosperity all your days.

Deuteronomy 23:7 “You shall not detest an Edomite, for he is your brother; you shall not detest an Egyptian, because you were an alien in his land.

Deuteronomy 23:8 “The sons of the third generation who are born to them may enter the assembly of the LORD.

Deuteronomy 23:9 “When you go out as an army against your enemies, you shall keep yourself from every evil thing.

Deuteronomy 23:10 “If there is among you any man who is unclean because of a nocturnal emission, then he must go outside the camp; he may not reenter the camp.

Deuteronomy 23:11 “But it shall be when evening approaches, he shall bathe himself with water, and at sundown he may reenter the camp.

Deuteronomy 23:12 “You shall also have a place outside the camp and go out there,

Deuteronomy 23:13 and you shall have a spade among your tools, and it shall be when you sit down outside, you shall dig with it and shall turn to cover up your excrement.

Deuteronomy 23:14 “Since the LORD your God walks in the midst of your camp to deliver you and to defeat your enemies before you, therefore your camp must be holy; and He must not see anything indecent among you or He will turn away from you.

Deuteronomy 23:15 “You shall not hand over to his master a slave who has escaped from his master to you.

Deuteronomy 23:16 “He shall live with you in your midst, in the place which he shall choose in one of your towns where it pleases him; you shall not mistreat him.

Deuteronomy 23:17 “None of the daughters of Israel shall be a cult prostitute, nor shall any of the sons of Israel be a cult prostitute.

Deuteronomy 23:18 “You shall not bring the hire of a harlot or the wages of a dog into the house of the LORD your God for any votive offering, for both of these are an abomination to the LORD your God.

Deuteronomy 23:19 “You shall not charge interest to your countrymen: interest on money, food, [or] anything that may be loaned at interest.

Deuteronomy 23:20 “You may charge interest to a foreigner, but to your countrymen you shall not charge interest, so that the LORD your God may bless you in all that you undertake in the land which you are about to enter to possess.

Deuteronomy 23:21 “When you make a vow to the LORD your God, you shall not delay to pay it, for it would be sin in you, and the LORD your God will surely require it of you.

Deuteronomy 23:22 “However, if you refrain from vowing, it would not be sin in you.

Deuteronomy 23:23 “You shall be careful to perform what goes out from your lips, just as you have voluntarily vowed to the LORD your God, what you have promised.

Deuteronomy 23:24 “When you enter your neighbor’s vineyard, then you may eat grapes until you are fully satisfied, but you shall not put any in your basket.

Deuteronomy 23:25 “When you enter your neighbor’s standing grain, then you may pluck the heads with your hand, but you shall not wield a sickle in your neighbor’s standing grain.

Deuteronomy 24:1 “When a man takes a wife and marries her, and it happens that she finds no favor in his eyes because he has found some indecency in her, and he writes her a certificate of divorce and puts [it] in her hand and sends her out from his house,

Deuteronomy 24:2 and she leaves his house and goes and becomes another man’s [wife],

Deuteronomy 24:3 and if the latter husband turns against her and writes her a certificate of divorce and puts [it] in her hand and sends her out of his house, or if the latter husband dies who took her to be his wife,

Deuteronomy 24:4 [then] her former husband who sent her away is not allowed to take her again to be his wife, since she has been defiled; for that is an abomination before the LORD, and you shall not bring sin on the land which the LORD your God gives you as an inheritance.

Deuteronomy 24:5 “When a man takes a new wife, he shall not go out with the army nor be charged with any duty; he shall be free at home one year and shall give happiness to his wife whom he has taken.

Deuteronomy 24:6 “No one shall take a handmill or an upper millstone in pledge, for he would be taking a life in pledge.

Deuteronomy 24:7 “If a man is caught kidnapping any of his countrymen of the sons of Israel, and he deals with him violently or sells him, then that thief shall die; so you shall purge the evil from among you.

Deuteronomy 24:8 “Be careful against an infection of leprosy, that you diligently observe and do according to all that the Levitical priests teach you; as I have commanded them, so you shall be careful to do.

Deuteronomy 24:9 “Remember what the LORD your God did to Miriam on the way as you came out of Egypt.

Deuteronomy 24:10 “When you make your neighbor a loan of any sort, you shall not enter his house to take his pledge.

Deuteronomy 24:11 “You shall remain outside, and the man to whom you make the loan shall bring the pledge out to you.

Deuteronomy 24:12 “If he is a poor man, you shall not sleep with his pledge.

Deuteronomy 24:13 “When the sun goes down you shall surely return the pledge to him, that he may sleep in his cloak and bless you; and it will be righteousness for you before the LORD your God.

Deuteronomy 24:14 “You shall not oppress a hired servant [who is] poor and needy, whether [he is] one of your countrymen or one of your aliens who is in your land in your towns.

Deuteronomy 24:15 “You shall give him his wages on his day before the sun sets, for he is poor and sets his heart on it; so that he will not cry against you to the LORD and it become sin in you.

Deuteronomy 24:16 “Fathers shall not be put to death for [their] sons, nor shall sons be put to death for [their] fathers; everyone shall be put to death for his own sin.

Deuteronomy 24:17 “You shall not pervert the justice due an alien [or] an orphan, nor take a widow’s garment in pledge.

Deuteronomy 24:18 “But you shall remember that you were a slave in Egypt, and that the LORD your God redeemed you from there; therefore I am commanding you to do this thing.

Deuteronomy 24:19 “When you reap your harvest in your field and have forgotten a sheaf in the field, you shall not go back to get it; it shall be for the alien, for the orphan, and for the widow, in order that the LORD your God may bless you in all the work of your hands.

Deuteronomy 24:20 “When you beat your olive tree, you shall not go over the boughs again; it shall be for the alien, for the orphan, and for the widow.

Deuteronomy 24:21 “When you gather the grapes of your vineyard, you shall not go over it again; it shall be for the alien, for the orphan, and for the widow.

Deuteronomy 24:22 “You shall remember that you were a slave in the land of Egypt; therefore I am commanding you to do this thing.

Deuteronomy 25:1 “If there is a dispute between men and they go to court, and the judges decide their case, and they justify the righteous and condemn the wicked,

Deuteronomy 25:2 then it shall be if the wicked man deserves to be beaten, the judge shall then make him lie down and be beaten in his presence with the number of stripes according to his guilt.

Deuteronomy 25:3 “He may beat him forty times [but] no more, so that he does not beat him with many more stripes than these and your brother is not degraded in your eyes.

Deuteronomy 25:4 “You shall not muzzle the ox while he is threshing.

Deuteronomy 25:5 “When brothers live together and one of them dies and has no son, the wife of the deceased shall not be [married] outside [the family] to a strange man. Her husband’s brother shall go in to her and take her to himself as wife and perform the duty of a husband’s brother to her.

Deuteronomy 25:6 “It shall be that the firstborn whom she bears shall assume the name of his dead brother, so that his name will not be blotted out from Israel.

Deuteronomy 25:7 “But if the man does not desire to take his brother’s wife, then his brother’s wife shall go up to the gate to the elders and say, ‘My husband’s brother refuses to establish a name for his brother in Israel; he is not willing to perform the duty of a husband’s brother to me.’

Deuteronomy 25:8 “Then the elders of his city shall summon him and speak to him. And [if] he persists and says, ‘I do not desire to take her,’

Deuteronomy 25:9 then his brother’s wife shall come to him in the sight of the elders, and pull his sandal off his foot and spit in his face; and she shall declare, ‘Thus it is done to the man who does not build up his brother’s house.’

Deuteronomy 25:10 “In Israel his name shall be called, ‘The house of him whose sandal is removed.’

Deuteronomy 25:11 “If [two] men, a man and his countryman, are struggling together, and the wife of one comes near to deliver her husband from the hand of the one who is striking him, and puts out her hand and seizes his genitals,

Deuteronomy 25:12 then you shall cut off her hand; you shall not show pity.

Deuteronomy 25:13 “You shall not have in your bag differing weights, a large and a small.

Deuteronomy 25:14 “You shall not have in your house differing measures, a large and a small.

Deuteronomy 25:15 “You shall have a full and just weight; you shall have a full and just measure, that your days may be prolonged in the land which the LORD your God gives you.

Deuteronomy 25:16 “For everyone who does these things, everyone who acts unjustly is an abomination to the LORD your God.

Deuteronomy 25:17 “Remember what Amalek did to you along the way when you came out from Egypt,

Deuteronomy 25:18 how he met you along the way and attacked among you all the stragglers at your rear when you were faint and weary; and he did not fear God.

Deuteronomy 25:19 “Therefore it shall come about when the LORD your God has given you rest from all your surrounding enemies, in the land which the LORD your God gives you as an inheritance to possess, you shall blot out the memory of Amalek from under heaven; you must not forget.

Deuteronomy 26:1 “Then it shall be, when you enter the land which the LORD your God gives you as an inheritance, and you possess it and live in it,

Deuteronomy 26:2 that you shall take some of the first of all the produce of the ground which you bring in from your land that the LORD your God gives you, and you shall put [it] in a basket and go to the place where the LORD your God chooses to establish His name.

Deuteronomy 26:3 “You shall go to the priest who is in office at that time and say to him, ‘I declare this day to the LORD my God that I have entered the land which the LORD swore to our fathers to give us.’

Deuteronomy 26:4 “Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

Deuteronomy 26:5 “You shall answer and say before the LORD your God, ‘My father was a wandering Aramean, and he went down to Egypt and sojourned there, few in number; but there he became a great, mighty and populous nation.

Deuteronomy 26:6 ‘And the Egyptians treated us harshly and afflicted us, and imposed hard labor on us.

Deuteronomy 26:7 ‘Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction and our toil and our oppression;

Deuteronomy 26:8 and the LORD brought us out of Egypt with a mighty hand and an outstretched arm and with great terror and with signs and wonders;

Deuteronomy 26:9 and He has brought us to this place and has given us this land, a land flowing with milk and honey.

Deuteronomy 26:10 ‘Now behold, I have brought the first of the produce of the ground which You, O LORD have given me.’ And you shall set it down before the LORD your God, and worship before the LORD your God;

Deuteronomy 26:11 and you and the Levite and the alien who is among you shall rejoice in all the good which the LORD your God has given you and your household.

Deuteronomy 26:12 “When you have finished paying all the tithe of your increase in the third year, the year of tithing, then you shall give it to the Levite, to the stranger, to the orphan and to the widow, that they may eat in your towns and be satisfied.

Deuteronomy 26:13 “You shall say before the LORD your God, ‘I have removed the sacred [portion] from [my] house, and also have given it to the Levite and the alien, the orphan and the widow, according to all Your commandments which You have commanded me; I have not transgressed or forgotten any of Your commandments.

Deuteronomy 26:14 ‘I have not eaten of it while mourning, nor have I removed any of it while I was unclean, nor offered any of it to the dead. I have listened to the voice of the LORD my God; I have done according to all that You have commanded me.

Deuteronomy 26:15 ‘Look down from Your holy habitation, from heaven, and bless Your people Israel, and the ground which You have given us, a land flowing with milk and honey, as You swore to our fathers.’

Deuteronomy 26:16 “This day the LORD your God commands you to do these statutes and ordinances. You shall therefore be careful to do them with all your heart and with all your soul.

Deuteronomy 26:17 “You have today declared the LORD to be your God, and that you would walk in His ways and keep His statutes, His commandments and His ordinances, and listen to His voice.

Deuteronomy 26:18 “The LORD has today declared you to be His people, a treasured possession, as He promised you, and that you should keep all His commandments;

Deuteronomy 26:19 and that He will set you high above all nations which He has made, for praise, fame, and honor; and that you shall be a consecrated people to the LORD your God, as He has spoken.”

Deuteronomy 27:1 Then Moses and the elders of Israel charged the people, saying, “Keep all the commandments which I command you today.

Deuteronomy 27:2 “So it shall be on the day when you cross the Jordan to the land which the LORD your God gives you, that you shall set up for yourself large stones and coat them with lime

Deuteronomy 27:3 and write on them all the words of this law, when you cross over, so that you may enter the land which the LORD your God gives you, a land flowing with milk and honey, as the LORD, the God of your fathers, promised you.

Deuteronomy 27:4 “So it shall be when you cross the Jordan, you shall set up on Mount Ebal, these stones, as I am commanding you today, and you shall coat them with lime.

Deuteronomy 27:5 “Moreover, you shall build there an altar to the LORD your God, an altar of stones; you shall not wield an iron [tool] on them.

Deuteronomy 27:6 “You shall build the altar of the LORD your God of uncut stones, and you shall offer on it burnt offerings to the LORD your God;

Deuteronomy 27:7 and you shall sacrifice peace offerings and eat there, and rejoice before the LORD your God.

Deuteronomy 27:8 “You shall write on the stones all the words of this law very distinctly.”

Deuteronomy 27:9 Then Moses and the Levitical priests spoke to all Israel, saying, “Be silent and listen, O Israel! This day you have become a people for the LORD your God.

Deuteronomy 27:10 “You shall therefore obey the LORD your God, and do His commandments and His statutes which I command you today.”

Deuteronomy 27:11 Moses also charged the people on that day, saying,

Deuteronomy 27:12 “When you cross the Jordan, these shall stand on Mount Gerizim to bless the people: Simeon, Levi, Judah, Issachar, Joseph, and Benjamin.

Deuteronomy 27:13 “For the curse, these shall stand on Mount Ebal: Reuben, Gad, Asher, Zebulun, Dan, and Naphtali.

Deuteronomy 27:14 “The Levites shall then answer and say to all the men of Israel with a loud voice,

Deuteronomy 27:15 ‘Cursed is the man who makes an idol or a molten image, an abomination to the LORD, the work of the hands of the craftsman, and sets [it] up in secret.’ And all the people shall answer and say, ‘Amen.’

Deuteronomy 27:16 ‘Cursed is he who dishonors his father or mother.’ And all the people shall say, ‘Amen.’

Deuteronomy 27:17 ‘Cursed is he who moves his neighbor’s boundary mark.’ And all the people shall say, ‘Amen.’

Deuteronomy 27:18 ‘Cursed is he who misleads a blind [person] on the road.’ And all the people shall say, ‘Amen.’

Deuteronomy 27:19 ‘Cursed is he who distorts the justice due an alien, orphan, and widow.’ And all the people shall say, ‘Amen.’

Deuteronomy 27:20 ‘Cursed is he who lies with his father’s wife, because he has uncovered his father’s skirt.’ And all the people shall say, ‘Amen.’

Deuteronomy 27:21 ‘Cursed is he who lies with any animal.’ And all the people shall say, ‘Amen.’

Deuteronomy 27:22 ‘Cursed is he who lies with his sister, the daughter of his father or of his mother.’ And all the people shall say, ‘Amen.’

Deuteronomy 27:23 ‘Cursed is he who lies with his mother-in-law.’ And all the people shall say, ‘Amen.’

Deuteronomy 27:24 ‘Cursed is he who strikes his neighbor in secret.’ And all the people shall say, ‘Amen.’

Deuteronomy 27:25 ‘Cursed is he who accepts a bribe to strike down an innocent person.’ And all the people shall say, ‘Amen.’

Deuteronomy 27:26 ‘Cursed is he who does not confirm the words of this law by doing them.’ And all the people shall say, ‘Amen.’

Deuteronomy 28:1 “Now it shall be, if you diligently obey the LORD your God, being careful to do all His commandments which I command you today, the LORD your God will set you high above all the nations of the earth.

Deuteronomy 28:2 “All these blessings will come upon you and overtake you if you obey the LORD your God:

Deuteronomy 28:3 “Blessed [shall] you [be] in the city, and blessed [shall] you [be] in the country.

Deuteronomy 28:4 “Blessed [shall be] the offspring of your body and the produce of your ground and the offspring of your beasts, the increase of your herd and the young of your flock.

Deuteronomy 28:5 “Blessed [shall be] your basket and your kneading bowl.

Deuteronomy 28:6 “Blessed [shall] you [be] when you come in, and blessed [shall] you [be] when you go out.

Deuteronomy 28:7 “The LORD shall cause your enemies who rise up against you to be defeated before you; they will come out against you one way and will flee before you seven ways.

Deuteronomy 28:8 “The LORD will command the blessing upon you in your barns and in all that you put your hand to, and He will bless you in the land which the LORD your God gives you.

Deuteronomy 28:9 “The LORD will establish you as a holy people to Himself, as He swore to you, if you keep the commandments of the LORD your God and walk in His ways.

Deuteronomy 28:10 “So all the peoples of the earth will see that you are called by the name of the LORD, and they will be afraid of you.

Deuteronomy 28:11 “The LORD will make you abound in prosperity, in the offspring of your body and in the offspring of your beast and in the produce of your ground, in the land which the LORD swore to your fathers to give you.

Deuteronomy 28:12 “The LORD will open for you His good storehouse, the heavens, to give rain to your land in its season and to bless all the work of your hand; and you shall lend to many nations, but you shall not borrow.

Deuteronomy 28:13 “The LORD will make you the head and not the tail, and you only will be above, and you will not be underneath, if you listen to the commandments of the LORD your God, which I charge you today, to observe [them] carefully,

Deuteronomy 28:14 and do not turn aside from any of the words which I command you today, to the right or to the left, to go after other gods to serve them.

Deuteronomy 28:15 “But it shall come about, if you do not obey the LORD your God, to observe to do all His commandments and His statutes with which I charge you today, that all these curses will come upon you and overtake you:

Deuteronomy 28:16 “Cursed [shall] you [be] in the city, and cursed [shall] you [be] in the country.

Deuteronomy 28:17 “Cursed [shall be] your basket and your kneading bowl.

Deuteronomy 28:18 “Cursed [shall be] the offspring of your body and the produce of your ground, the increase of your herd and the young of your flock.

Deuteronomy 28:19 “Cursed [shall] you [be] when you come in, and cursed [shall] you [be] when you go out.

Deuteronomy 28:20 “The LORD will send upon you curses, confusion, and rebuke, in all you undertake to do, until you are destroyed and until you perish quickly, on account of the evil of your deeds, because you have forsaken Me.

Deuteronomy 28:21 “The LORD will make the pestilence cling to you until He has consumed you from the land where you are entering to possess it.

Deuteronomy 28:22 “The LORD will smite you with consumption and with fever and with inflammation and with fiery heat and with the sword and with blight and with mildew, and they will pursue you until you perish.

Deuteronomy 28:23 “The heaven which is over your head shall be bronze, and the earth which is under you, iron.

Deuteronomy 28:24 “The LORD will make the rain of your land powder and dust; from heaven it shall come down on you until you are destroyed.

Deuteronomy 28:25 “The LORD shall cause you to be defeated before your enemies; you will go out one way against them, but you will flee seven ways before them, and you will be [an example of] terror to all the kingdoms of the earth.

Deuteronomy 28:26 “Your carcasses will be food to all birds of the sky and to the beasts of the earth, and there will be no one to frighten [them] away.

Deuteronomy 28:27 “The LORD will smite you with the boils of Egypt and with tumors and with the scab and with the itch, from which you cannot be healed.

Deuteronomy 28:28 “The LORD will smite you with madness and with blindness and with bewilderment of heart;

Deuteronomy 28:29 and you will grope at noon, as the blind man gropes in darkness, and you will not prosper in your ways; but you shall only be oppressed and robbed continually, with none to save you.

Deuteronomy 28:30 “You shall betroth a wife, but another man will violate her; you shall build a house, but you will not live in it; you shall plant a vineyard, but you will not use its fruit.

Deuteronomy 28:31 “Your ox shall be slaughtered before your eyes, but you will not eat of it; your donkey shall be torn away from you, and will not be restored to you; your sheep shall be given to your enemies, and you will have none to save you.

Deuteronomy 28:32 “Your sons and your daughters shall be given to another people, while your eyes look on and yearn for them continually; but there will be nothing you can do.

Deuteronomy 28:33 “A people whom you do not know shall eat up the produce of your ground and all your labors, and you will never be anything but oppressed and crushed continually.

Deuteronomy 28:34 “You shall be driven mad by the sight of what you see.

Deuteronomy 28:35 “The LORD will strike you on the knees and legs with sore boils, from which you cannot be healed, from the sole of your foot to the crown of your head.

Deuteronomy 28:36 “The LORD will bring you and your king, whom you set over you, to a nation which neither you nor your fathers have known, and there you shall serve other gods, wood and stone.

Deuteronomy 28:37 “You shall become a horror, a proverb, and a taunt among all the people where the LORD drives you.

Deuteronomy 28:38 “You shall bring out much seed to the field but you will gather in little, for the locust will consume it.

Deuteronomy 28:39 “You shall plant and cultivate vineyards, but you will neither drink of the wine nor gather [the grapes], for the worm will devour them.

Deuteronomy 28:40 “You shall have olive trees throughout your territory but you will not anoint yourself with the oil, for your olives will drop off.

Deuteronomy 28:41 “You shall have sons and daughters but they will not be yours, for they will go into captivity.

Deuteronomy 28:42 “The cricket shall possess all your trees and the produce of your ground.

Deuteronomy 28:43 “The alien who is among you shall rise above you higher and higher, but you will go down lower and lower.

Deuteronomy 28:44 “He shall lend to you, but you will not lend to him; he shall be the head, and you will be the tail.

Deuteronomy 28:45 “So all these curses shall come on you and pursue you and overtake you until you are destroyed, because you would not obey the LORD your God by keeping His commandments and His statutes which He commanded you.

Deuteronomy 28:46 “They shall become a sign and a wonder on you and your descendants forever.

Deuteronomy 28:47 “Because you did not serve the LORD your God with joy and a glad heart, for the abundance of all things;

Deuteronomy 28:48 therefore you shall serve your enemies whom the LORD will send against you, in hunger, in thirst, in nakedness, and in the lack of all things; and He will put an iron yoke on your neck until He has destroyed you.

Deuteronomy 28:49 “The LORD will bring a nation against you from afar, from the end of the earth, as the eagle swoops down, a nation whose language you shall not understand,

Deuteronomy 28:50 a nation of fierce countenance who will have no respect for the old, nor show favor to the young.

Deuteronomy 28:51 “Moreover, it shall eat the offspring of your herd and the produce of your ground until you are destroyed, who also leaves you no grain, new wine, or oil, nor the increase of your herd or the young of your flock until they have caused you to perish.

Deuteronomy 28:52 “It shall besiege you in all your towns until your high and fortified walls in which you trusted come down throughout your land, and it shall besiege you in all your towns throughout your land which the LORD your God has given you.

Deuteronomy 28:53 “Then you shall eat the offspring of your own body, the flesh of your sons and of your daughters whom the LORD your God has given you, during the siege and the distress by which your enemy will oppress you.

Deuteronomy 28:54 “The man who is refined and very delicate among you shall be hostile toward his brother and toward the wife he cherishes and toward the rest of his children who remain,

Deuteronomy 28:55 so that he will not give [even] one of them any of the flesh of his children which he will eat, since he has nothing [else] left, during the siege and the distress by which your enemy will oppress you in all your towns.

Deuteronomy 28:56 “The refined and delicate woman among you, who would not venture to set the sole of her foot on the ground for delicateness and refinement, shall be hostile toward the husband she cherishes and toward her son and daughter,

Deuteronomy 28:57 and toward her afterbirth which issues from between her legs and toward her children whom she bears; for she will eat them secretly for lack of anything [else], during the siege and the distress by which your enemy will oppress you in your towns.

Deuteronomy 28:58 “If you are not careful to observe all the words of this law which are written in this book, to fear this honored and awesome name, the LORD your God,

Deuteronomy 28:59 then the LORD will bring extraordinary plagues on you and your descendants, even severe and lasting plagues, and miserable and chronic sicknesses.

Deuteronomy 28:60 “He will bring back on you all the diseases of Egypt of which you were afraid, and they will cling to you.

Deuteronomy 28:61 “Also every sickness and every plague which, not written in the book of this law, the LORD will bring on you until you are destroyed.

Deuteronomy 28:62 “Then you shall be left few in number, whereas you were as numerous as the stars of heaven, because you did not obey the LORD your God.

Deuteronomy 28:63 “It shall come about that as the LORD delighted over you to prosper you, and multiply you, so the LORD will delight over you to make you perish and destroy you; and you will be torn from the land where you are entering to possess it.

Deuteronomy 28:64 “Moreover, the LORD will scatter you among all peoples, from one end of the earth to the other end of the earth; and there you shall serve other gods, wood and stone, which you or your fathers have not known.

Deuteronomy 28:65 “Among those nations you shall find no rest, and there will be no resting place for the sole of your foot; but there the LORD will give you a trembling heart, failing of eyes, and despair of soul.

Deuteronomy 28:66 “So your life shall hang in doubt before you; and you will be in dread night and day, and shall have no assurance of your life.

Deuteronomy 28:67 “In the morning you shall say, ‘Would that it were evening!’ And at evening you shall say, ‘Would that it were morning!’ because of the dread of your heart which you dread, and for the sight of your eyes which you will see.

Deuteronomy 28:68 “The LORD will bring you back to Egypt in ships, by the way about which I spoke to you, ‘You will never see it again!’ And there you will offer yourselves for sale to your enemies as male and female slaves, but there will be no buyer.”

Deuteronomy 29:1 These are the words of the covenant which the LORD commanded Moses to make with the sons of Israel in the land of Moab, besides the covenant which He had made with them at Horeb.

Deuteronomy 29:2 And Moses summoned all Israel and said to them, “You have seen all that the LORD did before your eyes in the land of Egypt to Pharaoh and all his servants and all his land;

Deuteronomy 29:3 the great trials which your eyes have seen, those great signs and wonders.

Deuteronomy 29:4 “Yet to this day the LORD has not given you a heart to know, nor eyes to see, nor ears to hear.

Deuteronomy 29:5 “I have led you forty years in the wilderness; your clothes have not worn out on you, and your sandal has not worn out on your foot.

Deuteronomy 29:6 “You have not eaten bread, nor have you drunk wine or strong drink, in order that you might know that I am the LORD your God.

Deuteronomy 29:7 “When you reached this place, Sihon the king of Heshbon and Og the king of Bashan came out to meet us for battle, but we defeated them;

Deuteronomy 29:8 and we took their land and gave it as an inheritance to the Reubenites, the Gadites, and the half-tribe of the Manassites.

Deuteronomy 29:9 “So keep the words of this covenant to do them, that you may prosper in all that you do.

Deuteronomy 29:10 “You stand today, all of you, before the LORD your God: your chiefs, your tribes, your elders and your officers, [even] all the men of Israel,

Deuteronomy 29:11 your little ones, your wives, and the alien who is within your camps, from the one who chops your wood to the one who draws your water,

Deuteronomy 29:12 that you may enter into the covenant with the LORD your God, and into His oath which the LORD your God is making with you today, Deuteronomy 29:13 in order that He may establish you today as His people and that He may be your God, just as He spoke to you and as He swore to your fathers, to Abraham, Isaac, and Jacob.

Deuteronomy 29:14 “Now not with you alone am I making this covenant and this oath,

Deuteronomy 29:15 but both with those who stand here with us today in the presence of the LORD our God and with those who are not with us here today

Deuteronomy 29:16 (for you know how we lived in the land of Egypt, and how we came through the midst of the nations through which you passed;

Deuteronomy 29:17 moreover, you have seen their abominations and their idols [of] wood, stone, silver, and gold, which [they had] with them);

Deuteronomy 29:18 so that there will not be among you a man or woman, or family or tribe, whose heart turns away today from the LORD our God, to go and serve the gods of those nations; that there will not be among you a root bearing poisonous fruit and wormwood.

Deuteronomy 29:19 “It shall be when he hears the words of this curse, that he will boast, saying, ‘I have peace though I walk in the stubbornness of my heart in order to destroy the watered [land] with the dry.’

Deuteronomy 29:20 “The LORD shall never be willing to forgive him, but rather the anger of the LORD and His jealousy will burn against that man, and every curse which is written in this book will rest on him, and the LORD will blot out his name from under heaven.

Deuteronomy 29:21 “Then the LORD will single him out for adversity from all the tribes of Israel, according to all the curses of the covenant which are written in this book of the law.

Deuteronomy 29:22 “Now the generation to come, your sons who rise up after you and the foreigner who comes from a distant land, when they see the plagues of the land and the diseases with which the LORD has afflicted it, will say,

Deuteronomy 29:23 ‘All its land is brimstone and salt, a burning waste, unsown and unproductive, and no grass grows in it, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which the LORD overthrew in His anger and in His wrath.’

Deuteronomy 29:24 “All the nations will say, ‘Why has the LORD done thus to this land? Why this great outburst of anger?’

Deuteronomy 29:25 “Then [men] will say, ‘Because they forsook the covenant of the LORD, the God of their fathers, which He made with them when He brought them out of the land of Egypt.

Deuteronomy 29:26 'They went and served other gods and worshiped them, gods whom they have not known and whom He had not allotted to them.

Deuteronomy 29:27 'Therefore, the anger of the LORD burned against that land, to bring upon it every curse which is written in this book;

Deuteronomy 29:28 and the LORD uprooted them from their land in anger and in fury and in great wrath, and cast them into another land, as [it is] this day.'

Deuteronomy 29:29 "The secret things belong to the LORD our God, but the things revealed belong to us and to our sons forever, that we may observe all the words of this law.

Deuteronomy 30:1 "So it shall be when all of these things have come upon you, the blessing and the curse which I have set before you, and you call [them] to mind in all nations where the LORD your God has banished you,

Deuteronomy 30:2 and you return to the LORD your God and obey Him with all your heart and soul according to all that I command you today, you and your sons,

Deuteronomy 30:3 then the LORD your God will restore you from captivity, and have compassion on you, and will gather you again from all the peoples where the LORD your God has scattered you.

Deuteronomy 30:4 "If your outcasts are at the ends of the earth, from there the LORD your God will gather you, and from there He will bring you back.

Deuteronomy 30:5 "The LORD your God will bring you into the land which your fathers possessed, and you shall possess it; and He will prosper you and multiply you more than your fathers.

Deuteronomy 30:6 "Moreover the LORD your God will circumcise your heart and the heart of your descendants, to love the LORD your God with all your heart and with all your soul, so that you may live.

Deuteronomy 30:7 "The LORD your God will inflict all these curses on your enemies and on those who hate you, who persecuted you.

Deuteronomy 30:8 "And you shall again obey the LORD, and observe all His commandments which I command you today.

Deuteronomy 30:9 "Then the LORD your God will prosper you abundantly in all the work of your hand, in the offspring of your body and in the offspring of your cattle and in the produce of your ground, for the LORD will again rejoice over you for good, just as He rejoiced over your fathers;

Deuteronomy 30:10 if you obey the LORD your God to keep His commandments and His statutes which are written in this book of the law, if you turn to the LORD your God with all your heart and soul.

Deuteronomy 30:11 “For this commandment which I command you today is not too difficult for you, nor is it out of reach.

Deuteronomy 30:12 “It is not in heaven, that you should say, ‘Who will go up to heaven for us to get it for us and make us hear it, that we may observe it?’

Deuteronomy 30:13 “Nor is it beyond the sea, that you should say, ‘Who will cross the sea for us to get it for us and make us hear it, that we may observe it?’

Deuteronomy 30:14 “But the word is very near you, in your mouth and in your heart, that you may observe it.

Deuteronomy 30:15 “See, I have set before you today life and prosperity, and death and adversity;

Deuteronomy 30:16 in that I command you today to love the LORD your God, to walk in His ways and to keep His commandments and His statutes and His judgments, that you may live and multiply, and that the LORD your God may bless you in the land where you are entering to possess it.

Deuteronomy 30:17 “But if your heart turns away and you will not obey, but are drawn away and worship other gods and serve them,

Deuteronomy 30:18 I declare to you today that you shall surely perish. You will not prolong [your] days in the land where you are crossing the Jordan to enter and possess it.

Deuteronomy 30:19 “I call heaven and earth to witness against you today, that I have set before you life and death, the blessing and the curse. So choose life in order that you may live, you and your descendants,

Deuteronomy 30:20 by loving the LORD your God, by obeying His voice, and by holding fast to Him; for this is your life and the length of your days, that you may live in the land which the LORD swore to your fathers, to Abraham, Isaac, and Jacob, to give them.”

Deuteronomy 31:1 So Moses went and spoke these words to all Israel.

Deuteronomy 31:2 And he said to them, “I am a hundred and twenty years old today; I am no longer able to come and go, and the LORD has said to me, ‘You shall not cross this Jordan.’

Deuteronomy 31:3 “It is the LORD your God who will cross ahead of you; He will destroy these nations before you, and you shall dispossess them. Joshua is the one who will cross ahead of you, just as the LORD has spoken.

Deuteronomy 31:4 “The LORD will do to them just as He did to Sihon and Og, the kings of the Amorites, and to their land, when He destroyed them.

Deuteronomy 31:5 “The LORD will deliver them up before you, and you shall do to them according to all the commandments which I have commanded you.

Deuteronomy 31:6 “Be strong and courageous, do not be afraid or tremble at them, for the LORD your God is the one who goes with you. He will not fail you or forsake you.”

Deuteronomy 31:7 Then Moses called to Joshua and said to him in the sight of all Israel, “Be strong and courageous, for you shall go with this people into the land which the LORD has sworn to their fathers to give them, and you shall give it to them as an inheritance.

Deuteronomy 31:8 “The LORD is the one who goes ahead of you; He will be with you. He will not fail you or forsake you. Do not fear or be dismayed.”

Deuteronomy 31:9 So Moses wrote this law and gave it to the priests, the sons of Levi who carried the ark of the covenant of the LORD, and to all the elders of Israel.

Deuteronomy 31:10 Then Moses commanded them, saying, “At the end of [every] seven years, at the time of the year of remission of debts, at the Feast of Booths,

Deuteronomy 31:11 when all Israel comes to appear before the LORD your God at the place which He will choose, you shall read this law in front of all Israel in their hearing.

Deuteronomy 31:12 “Assemble the people, the men and the women and children and the alien who is in your town, so that they may hear and learn and fear the LORD your God, and be careful to observe all the words of this law.

Deuteronomy 31:13 “Their children, who have not known, will hear and learn to fear the LORD your God, as long as you live on the land which you are about to cross the Jordan to possess.”

Deuteronomy 31:14 Then the LORD said to Moses, “Behold, the time for you to die is near; call Joshua, and present yourselves at the tent of meeting, that I may commission him.” So Moses and Joshua went and presented themselves at the tent of meeting.

Deuteronomy 31:15 The LORD appeared in the tent in a pillar of cloud, and the pillar of cloud stood at the doorway of the tent.

Deuteronomy 31:16 The LORD said to Moses, “Behold, you are about to lie down with your fathers; and this people will arise and play the harlot with the strange gods of the land, into the midst of which they are going, and will forsake Me and break My covenant which I have made with them.

Deuteronomy 31:17 “Then My anger will be kindled against them in that day, and I will forsake them and hide My face from them, and they will be consumed, and many evils and troubles will come upon them; so that they will say in that day, ‘Is it not because our God is not among us that these evils have come upon us?’

Deuteronomy 31:18 “But I will surely hide My face in that day because of all the evil which they will do, for they will turn to other gods.

Deuteronomy 31:19 “Now therefore, write this song for yourselves, and teach it to the sons of Israel; put it on their lips, so that this song may be a witness for Me against the sons of Israel.

Deuteronomy 31:20 “For when I bring them into the land flowing with milk and honey, which I swore to their fathers, and they have eaten and are satisfied and become prosperous, then they will turn to other gods and serve them, and spurn Me and break My covenant.

Deuteronomy 31:21 “Then it shall come about, when many evils and troubles have come upon them, that this song will testify before them as a witness (for it shall not be forgotten from the lips of their descendants); for I know their intent which they are developing today, before I have brought them into the land which I swore.”

Deuteronomy 31:22 So Moses wrote this song the same day, and taught it to the sons of Israel.

Deuteronomy 31:23 Then He commissioned Joshua the son of Nun, and said, “Be strong and courageous, for you shall bring the sons of Israel into the land which I swore to them, and I will be with you.”

Deuteronomy 31:24 It came about, when Moses finished writing the words of this law in a book until they were complete,

Deuteronomy 31:25 that Moses commanded the Levites who carried the ark of the covenant of the LORD, saying,

Deuteronomy 31:26 “Take this book of the law and place it beside the ark of the covenant of the LORD your God, that it may remain there as a witness against you.

Deuteronomy 31:27 “For I know your rebellion and your stubbornness; behold, while I am still alive with you today, you have been rebellious against the LORD; how much more, then, after my death?

Deuteronomy 31:28 “Assemble to me all the elders of your tribes and your officers, that I may speak these words in their hearing and call the heavens and the earth to witness against them.

Deuteronomy 31:29 “For I know that after my death you will act corruptly and turn from the way which I have commanded you; and evil will befall you in the latter days, for you will do that which is evil in the sight of the LORD, provoking Him to anger with the work of your hands.”

Deuteronomy 31:30 Then Moses spoke in the hearing of all the assembly of Israel the words of this song, until they were complete:

Deuteronomy 32:1 “Give ear, O heavens, and let me speak; And let the earth hear the words of my mouth.

Deuteronomy 32:2 “Let my teaching drop as the rain, My speech distill as the dew, As the droplets on the fresh grass And as the showers on the herb.

Deuteronomy 32:3 “For I proclaim the name of the LORD; Ascribe greatness to our God!

Deuteronomy 32:4 “The Rock! His work is perfect, For all His ways are just; A God of faithfulness and without injustice, Righteous and upright is He.

Deuteronomy 32:5 “They have acted corruptly toward Him, [They are] not His children, because of their defect; [But are] a perverse and crooked generation.

Deuteronomy 32:6 “Do you thus repay the LORD, O foolish and unwise people? Is not He your Father who has bought you? He has made you and established you.

Deuteronomy 32:7 “Remember the days of old, Consider the years of all generations. Ask your father, and he will inform you, Your elders, and they will tell you.

Deuteronomy 32:8 “When the Most High gave the nations their inheritance, When He separated the sons of man, He set the boundaries of the peoples According to the number of the sons of Israel.

Deuteronomy 32:9 “For the LORD’S portion is His people; Jacob is the allotment of His inheritance.

Deuteronomy 32:10 “He found him in a desert land, And in the howling waste of a wilderness; He encircled him, He cared for him, He guarded him as the pupil of His eye.

Deuteronomy 32:11 “Like an eagle that stirs up its nest, That hovers over its young, He spread His wings and caught them, He carried them on His pinions.

Deuteronomy 32:12 “The LORD alone guided him, And there was no foreign god with him.

Deuteronomy 32:13 “He made him ride on the high places of the earth, And he ate the produce of the field; And He made him suck honey from the rock, And oil from the flinty rock,

Deuteronomy 32:14 Curds of cows, and milk of the flock, With fat of lambs, And rams, the breed of Bashan, and goats, With the finest of the wheat— And of the blood of grapes you drank wine.

Deuteronomy 32:15 “But Jeshurun grew fat and kicked— You are grown fat, thick, and sleek— Then he forsook God who made him, And scorned the Rock of his salvation.

Deuteronomy 32:16 “They made Him jealous with strange [gods]; With abominations they provoked Him to anger.

Deuteronomy 32:17 “They sacrificed to demons who were not God, To gods whom they have not known, New [gods] who came lately, Whom your fathers did not dread.

Deuteronomy 32:18 “You neglected the Rock who begot you, And forgot the God who gave you birth.

Deuteronomy 32:19 “The LORD saw [this], and spurned [them] Because of the provocation of His sons and daughters.

Deuteronomy 32:20 “Then He said, ‘I will hide My face from them, I will see what their end [shall be]; For they are a perverse generation, Sons in whom is no faithfulness.

Deuteronomy 32:21 ‘They have made Me jealous with [what] is not God; They have provoked Me to anger with their idols. So I will make them jealous with [those who] are not a people; I will provoke them to anger with a foolish nation,

Deuteronomy 32:22 For a fire is kindled in My anger, And burns to the lowest part of Sheol, And consumes the earth with its yield, And sets on fire the foundations of the mountains.

Deuteronomy 32:23 ‘I will heap misfortunes on them; I will use My arrows on them.

Deuteronomy 32:24 ‘[They will be] wasted by famine, and consumed by plague And bitter destruction; And the teeth of beasts I will send upon them, With the venom of crawling things of the dust.

Deuteronomy 32:25 ‘Outside the sword will bereave, And inside terror— Both young man and virgin, The nursling with the man of gray hair.

Deuteronomy 32:26 ‘I would have said, “I will cut them to pieces, I will remove the memory of them from men,”

Deuteronomy 32:27 Had I not feared the provocation by the enemy, That their adversaries would misjudge, That they would say, “Our hand is triumphant, And the LORD has not done all this.”‘

Deuteronomy 32:28 “For they are a nation lacking in counsel, And there is no understanding in them.

Deuteronomy 32:29 “Would that they were wise, that they understood this, That they would discern their future!

Deuteronomy 32:30 “How could one chase a thousand, And two put ten thousand to flight, Unless their Rock had sold them, And the LORD had given them up?

Deuteronomy 32:31 “Indeed their rock is not like our Rock, Even our enemies themselves judge this.

Deuteronomy 32:32 “For their vine is from the vine of Sodom, And from the fields of Gomorrah; Their grapes are grapes of poison, Their clusters, bitter.

Deuteronomy 32:33 “Their wine is the venom of serpents, And the deadly poison of cobras.

Deuteronomy 32:34 ‘Is it not laid up in store with Me, Sealed up in My treasuries?

Deuteronomy 32:35 ‘Vengeance is Mine, and retribution, In due time their foot will slip; For the day of their calamity is near, And the impending things are hastening upon them.’

Deuteronomy 32:36 “For the LORD will vindicate His people, And will have compassion on His servants, When He sees that [their] strength is gone, And there is none [remaining], bond or free.

Deuteronomy 32:37 “And He will say, ‘Where are their gods, The rock in which they sought refuge?

Deuteronomy 32:38 ‘Who ate the fat of their sacrifices, [And] drank the wine of their drink offering? Let them rise up and help you, Let them be your hiding place!

Deuteronomy 32:39 ‘See now that I, I am He, And there is no god besides Me; It is I who put to death and give life. I have wounded and it is I who heal, And there is no one who can deliver from My hand.

Deuteronomy 32:40 ‘Indeed, I lift up My hand to heaven, And say, as I live forever,

Deuteronomy 32:41 If I sharpen My flashing sword, And My hand takes hold on justice, I will render vengeance on My adversaries, And I will repay those who hate Me.

Deuteronomy 32:42 ‘I will make My arrows drunk with blood, And My sword will devour flesh, With the blood of the slain and the captives, From the long-haired leaders of the enemy.’

Deuteronomy 32:43 “Rejoice, O nations, [with] His people; For He will avenge the blood of His servants, And will render vengeance on His adversaries, And will atone for His land [and] His people.”

Deuteronomy 32:44 Then Moses came and spoke all the words of this song in the hearing of the people, he, with Joshua the son of Nun.

Deuteronomy 32:45 When Moses had finished speaking all these words to all Israel,

Deuteronomy 32:46 he said to them, “Take to your heart all the words with which I am warning you today, which you shall command your sons to observe carefully, [even] all the words of this law.

Deuteronomy 32:47 “For it is not an idle word for you; indeed it is your life. And by this word you will prolong your days in the land, which you are about to cross the Jordan to possess.”

Deuteronomy 32:48 The LORD spoke to Moses that very same day, saying, Deuteronomy 32:49 “Go up to this mountain of the Abarim, Mount Nebo, which is in the land of Moab opposite Jericho, and look at the land of Canaan, which I am giving to the sons of Israel for a possession.

Deuteronomy 32:50 “Then die on the mountain where you ascend, and be gathered to your people, as Aaron your brother died on Mount Hor and was gathered to his people,

Deuteronomy 32:51 because you broke faith with Me in the midst of the sons of Israel at the waters of Meribah-kadesh, in the wilderness of Zin, because you did not treat Me as holy in the midst of the sons of Israel.

Deuteronomy 32:52 “For you shall see the land at a distance, but you shall not go there, into the land which I am giving the sons of Israel.”

Deuteronomy 33:1 Now this is the blessing with which Moses the man of God blessed the sons of Israel before his death.

Deuteronomy 33:2 He said, “The LORD came from Sinai, And dawned on them from Seir; He shone forth from Mount Paran, And He came from the midst of ten thousand holy ones; At His right hand there was flashing lightning for them.

Deuteronomy 33:3 “Indeed, He loves the people; All Your holy ones are in Your hand, And they followed in Your steps; [Everyone] receives of Your words.

Deuteronomy 33:4 “Moses charged us with a law, A possession for the assembly of Jacob.

Deuteronomy 33:5 “And He was king in Jeshurun, When the heads of the people were gathered, The tribes of Israel together.

Deuteronomy 33:6 “May Reuben live and not die, Nor his men be few.”

Deuteronomy 33:7 And this regarding Judah; so he said, “Hear, O LORD, the voice of Judah, And bring him to his people. With his hands he contended for them, And may You be a help against his adversaries.”

Deuteronomy 33:8 Of Levi he said, “[Let] Your Thummim and Your Urim [belong] to Your godly man, Whom You proved at Massah, With whom You contended at the waters of Meribah;

Deuteronomy 33:9 Who said of his father and his mother, ‘I did not consider them’; And he did not acknowledge his brothers, Nor did he regard his own sons, For they observed Your word, And kept Your covenant.

Deuteronomy 33:10 “They shall teach Your ordinances to Jacob, And Your law to Israel. They shall put incense before You, And whole burnt offerings on Your altar.

Deuteronomy 33:11 “O LORD, bless his substance, And accept the work of his hands; Shatter the loins of those who rise up against him, And those who hate him, so that they will not rise [again].”

Deuteronomy 33:12 Of Benjamin he said, “May the beloved of the LORD dwell in security by Him, Who shields him all the day, And he dwells between His shoulders.”

Deuteronomy 33:13 Of Joseph he said, “Blessed of the LORD [be] his land, With the choice things of heaven, with the dew, And from the deep lying beneath,

Deuteronomy 33:14 And with the choice yield of the sun, And with the choice produce of the months.

Deuteronomy 33:15 “And with the best things of the ancient mountains, And with the choice things of the everlasting hills,

Deuteronomy 33:16 And with the choice things of the earth and its fullness, And the favor of Him who dwelt in the bush. Let it come to the head of Joseph, And to the crown of the head of the one distinguished among his brothers.

Deuteronomy 33:17 “As the firstborn of his ox, majesty is his, And his horns are the horns of the wild ox; With them he will push the peoples, All at once, [to] the ends of the earth. And those are the ten thousands of Ephraim, And those are the thousands of Manasseh.”

Deuteronomy 33:18 Of Zebulun he said, “Rejoice, Zebulun, in your going forth, And, Issachar, in your tents.

Deuteronomy 33:19 “They will call peoples [to] the mountain; There they will offer righteous sacrifices; For they will draw out the abundance of the seas, And the hidden treasures of the sand.”

Deuteronomy 33:20 Of Gad he said, “Blessed is the one who enlarges Gad; He lies down as a lion, And tears the arm, also the crown of the head.

Deuteronomy 33:21 “Then he provided the first [part] for himself, For there the ruler’s portion was reserved; And he came [with] the leaders of the people; He executed the justice of the LORD, And His ordinances with Israel.”

Deuteronomy 33:22 Of Dan he said, “Dan is a lion’s whelp, That leaps forth from Bashan.”

Deuteronomy 33:23 Of Naphtali he said, “O Naphtali, satisfied with favor, And full of the blessing of the LORD, Take possession of the sea and the south.”

Deuteronomy 33:24 Of Asher he said, “More blessed than sons is Asher; May he be favored by his brothers, And may he dip his foot in oil.

Deuteronomy 33:25 “Your locks will be iron and bronze, And according to your days, so will your leisurely walk be.

Deuteronomy 33:26 “There is none like the God of Jeshurun, Who rides the heavens to your help, And through the skies in His majesty.

Deuteronomy 33:27 “The eternal God is a dwelling place, And underneath are the everlasting arms; And He drove out the enemy from before you, And said, ‘Destroy!’

Deuteronomy 33:28 “So Israel dwells in security, The fountain of Jacob secluded, In a land of grain and new wine; His heavens also drop down dew.

Deuteronomy 33:29 “Blessed are you, O Israel; Who is like you, a people saved by the LORD, Who is the shield of your help And the sword of your majesty! So your enemies will cringe before you, And you will tread upon their high places.”

Deuteronomy 34:1 Now Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan,

Deuteronomy 34:2 and all Naphtali and the land of Ephraim and Manasseh, and all the land of Judah as far as the western sea,

Deuteronomy 34:3 and the Negev and the plain in the valley of Jericho, the city of palm trees, as far as Zoar.

Deuteronomy 34:4 Then the LORD said to him, “This is the land which I swore to Abraham, Isaac, and Jacob, saying, ‘I will give it to your descendants’; I have let you see [it] with your eyes, but you shall not go over there.”

Deuteronomy 34:5 So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.

Deuteronomy 34:6 And He buried him in the valley in the land of Moab, opposite Beth-peor; but no man knows his burial place to this day.

Deuteronomy 34:7 Although Moses was one hundred and twenty years old when he died, his eye was not dim, nor his vigor abated.

Deuteronomy 34:8 So the sons of Israel wept for Moses in the plains of Moab thirty days; then the days of weeping [and] mourning for Moses came to an end.

Deuteronomy 34:9 Now Joshua the son of Nun was filled with the spirit of wisdom, for Moses had laid his hands on him; and the sons of Israel listened to him and did as the LORD had commanded Moses.

Deuteronomy 34:10 Since that time no prophet has risen in Israel like Moses, whom the LORD knew face to face,

Deuteronomy 34:11 for all the signs and wonders which the LORD sent him to perform in the land of Egypt against Pharaoh, all his servants, and all his land,

Deuteronomy 34:12 and for all the mighty power and for all the great terror which Moses performed in the sight of all Israel.

Joshua

1:1 Now it came about after the death of Moses the servant of the LORD, that the LORD spoke to Joshua the son of Nun, Moses' servant, saying,

Joshua 1:2 "Moses My servant is dead; now therefore arise, cross this Jordan, you and all this people, to the land which I am giving to them, to the sons of Israel.

Joshua 1:3 "Every place on which the sole of your foot treads, I have given it to you, just as I spoke to Moses.

Joshua 1:4 "From the wilderness and this Lebanon, even as far as the great river, the river Euphrates, all the land of the Hittites, and as far as the Great Sea toward the setting of the sun will be your territory.

Joshua 1:5 "No man will [be able to] stand before you all the days of your life. Just as I have been with Moses, I will be with you; I will not fail you or forsake you.

Joshua 1:6 "Be strong and courageous, for you shall give this people possession of the land which I swore to their fathers to give them.

Joshua 1:7 "Only be strong and very courageous; be careful to do according to all the law which Moses My servant commanded you; do not turn from it to the right or to the left, so that you may have success wherever you go.

Joshua 1:8 "This book of the law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it; for then you will make your way prosperous, and then you will have success.

Joshua 1:9 "Have I not commanded you? Be strong and courageous! Do not tremble or be dismayed, for the LORD your God is with you wherever you go."

Joshua 1:10 Then Joshua commanded the officers of the people, saying,

Joshua 1:11 "Pass through the midst of the camp and command the people, saying, 'Prepare provisions for yourselves, for within three days you are to cross this Jordan, to go in to possess the land which the LORD your God is giving you, to possess it.'"

Joshua 1:12 To the Reubenites and to the Gadites and to the half-tribe of Manasseh, Joshua said,

Joshua 1:13 "Remember the word which Moses the servant of the LORD commanded you, saying, 'The LORD your God gives you rest and will give you this land.'

Joshua 1:14 "Your wives, your little ones, and your cattle shall remain in the land which Moses gave you beyond the Jordan, but you shall cross before your brothers in battle array, all your valiant warriors, and shall help them,

Joshua 1:15 until the LORD gives your brothers rest, as [He gives] you, and they also possess the land which the LORD your God is giving them. Then you shall return to your own land, and possess that which Moses the servant of the LORD gave you beyond the Jordan toward the sunrise.”

Joshua 1:16 They answered Joshua, saying, “All that you have commanded us we will do, and wherever you send us we will go.

Joshua 1:17 “Just as we obeyed Moses in all things, so we will obey you; only may the LORD your God be with you as He was with Moses.

Joshua 1:18 “Anyone who rebels against your command and does not obey your words in all that you command him, shall be put to death; only be strong and courageous.”

Joshua 2:1 Then Joshua the son of Nun sent two men as spies secretly from Shittim, saying, “Go, view the land, especially Jericho.” So they went and came into the house of a harlot whose name was Rahab, and lodged there.

Joshua 2:2 It was told the king of Jericho, saying, “Behold, men from the sons of Israel have come here tonight to search out the land.”

Joshua 2:3 And the king of Jericho sent [word] to Rahab, saying, “Bring out the men who have come to you, who have entered your house, for they have come to search out all the land.”

Joshua 2:4 But the woman had taken the two men and hidden them, and she said, “Yes, the men came to me, but I did not know where they were from.

Joshua 2:5 “It came about when [it was time] to shut the gate at dark, that the men went out; I do not know where the men went. Pursue them quickly, for you will overtake them.”

Joshua 2:6 But she had brought them up to the roof and hidden them in the stalks of flax which she had laid in order on the roof.

Joshua 2:7 So the men pursued them on the road to the Jordan to the fords; and as soon as those who were pursuing them had gone out, they shut the gate.

Joshua 2:8 Now before they lay down, she came up to them on the roof,

Joshua 2:9 and said to the men, “I know that the LORD has given you the land, and that the terror of you has fallen on us, and that all the inhabitants of the land have melted away before you.

Joshua 2:10 “For we have heard how the LORD dried up the water of the Red Sea before you when you came out of Egypt, and what you did to the two kings of the Amorites who were beyond the Jordan, to Sihon and Og, whom you utterly destroyed.

Joshua 2:11 “When we heard [it], our hearts melted and no courage remained in any man any longer because of you; for the LORD your God, He is God in heaven above and on earth beneath.

Joshua 2:12 “Now therefore, please swear to me by the LORD, since I have dealt kindly with you, that you also will deal kindly with my father’s household, and give me a pledge of truth,

Joshua 2:13 and spare my father and my mother and my brothers and my sisters, with all who belong to them, and deliver our lives from death.”

Joshua 2:14 So the men said to her, “Our life for yours if you do not tell this business of ours; and it shall come about when the LORD gives us the land that we will deal kindly and faithfully with you.”

Joshua 2:15 Then she let them down by a rope through the window, for her house was on the city wall, so that she was living on the wall.

Joshua 2:16 She said to them, “Go to the hill country, so that the pursuers will not happen upon you, and hide yourselves there for three days until the pursuers return. Then afterward you may go on your way.”

Joshua 2:17 The men said to her, “We [shall be] free from this oath to you which you have made us swear,

Joshua 2:18 unless, when we come into the land, you tie this cord of scarlet thread in the window through which you let us down, and gather to yourself into the house your father and your mother and your brothers and all your father’s household.

Joshua 2:19 “It shall come about that anyone who goes out of the doors of your house into the street, his blood [shall be] on his own head, and we [shall be] free; but anyone who is with you in the house, his blood [shall be] on our head if a hand is [laid] on him.

Joshua 2:20 “But if you tell this business of ours, then we shall be free from the oath which you have made us swear.”

Joshua 2:21 She said, “According to your words, so be it.” So she sent them away, and they departed; and she tied the scarlet cord in the window.

Joshua 2:22 They departed and came to the hill country, and remained there for three days until the pursuers returned. Now the pursuers had sought [them] all along the road, but had not found [them].

Joshua 2:23 Then the two men returned and came down from the hill country and crossed over and came to Joshua the son of Nun, and they related to him all that had happened to them.

Joshua 2:24 They said to Joshua, “Surely the LORD has given all the land into our hands; moreover, all the inhabitants of the land have melted away before us.”

Joshua 3:1 Then Joshua rose early in the morning; and he and all the sons of Israel set out from Shittim and came to the Jordan, and they lodged there before they crossed.

Joshua 3:2 At the end of three days the officers went through the midst of the camp;

Joshua 3:3 and they commanded the people, saying, “When you see the ark of the covenant of the LORD your God with the Levitical priests carrying it, then you shall set out from your place and go after it.

Joshua 3:4 “However, there shall be between you and it a distance of about 2,000 cubits by measure. Do not come near it, that you may know the way by which you shall go, for you have not passed this way before.”

Joshua 3:5 Then Joshua said to the people, “Consecrate yourselves, for tomorrow the LORD will do wonders among you.”

Joshua 3:6 And Joshua spoke to the priests, saying, “Take up the ark of the covenant and cross over ahead of the people.” So they took up the ark of the covenant and went ahead of the people.

Joshua 3:7 Now the LORD said to Joshua, “This day I will begin to exalt you in the sight of all Israel, that they may know that just as I have been with Moses, I will be with you.

Joshua 3:8 “You shall, moreover, command the priests who are carrying the ark of the covenant, saying, ‘When you come to the edge of the waters of the Jordan, you shall stand [still] in the Jordan.’“

Joshua 3:9 Then Joshua said to the sons of Israel, “Come here, and hear the words of the LORD your God.”

Joshua 3:10 Joshua said, “By this you shall know that the living God is among you, and that He will assuredly dispossess from before you the Canaanite, the Hittite, the Hivite, the Perizzite, the Girgashite, the Amorite, and the Jebusite.

Joshua 3:11 “Behold, the ark of the covenant of the Lord of all the earth is crossing over ahead of you into the Jordan.

Joshua 3:12 “Now then, take for yourselves twelve men from the tribes of Israel, one man for each tribe.

Joshua 3:13 “It shall come about when the soles of the feet of the priests who carry the ark of the LORD, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan will be cut off, [and] the waters which are flowing down from above will stand in one heap.”

Joshua 3:14 So when the people set out from their tents to cross the Jordan with the priests carrying the ark of the covenant before the people,

Joshua 3:15 and when those who carried the ark came into the Jordan, and the feet of the priests carrying the ark were dipped in the edge of the water (for the Jordan overflows all its banks all the days of harvest), Joshua 3:16 the waters which were flowing down from above stood [and] rose up in one heap, a great distance away at Adam, the city that is beside Zarethan; and those which were flowing down toward the sea of the Arabah, the Salt Sea, were completely cut off. So the people crossed opposite Jericho.

Joshua 3:17 And the priests who carried the ark of the covenant of the LORD stood firm on dry ground in the middle of the Jordan while all Israel crossed on dry ground, until all the nation had finished crossing the Jordan.

Joshua 4:1 Now when all the nation had finished crossing the Jordan, the LORD spoke to Joshua, saying,

Joshua 4:2 “Take for yourselves twelve men from the people, one man from each tribe,

Joshua 4:3 and command them, saying, ‘Take up for yourselves twelve stones from here out of the middle of the Jordan, from the place where the priests’ feet are standing firm, and carry them over with you and lay them down in the lodging place where you will lodge tonight.’“

Joshua 4:4 So Joshua called the twelve men whom he had appointed from the sons of Israel, one man from each tribe;

Joshua 4:5 and Joshua said to them, “Cross again to the ark of the LORD your God into the middle of the Jordan, and each of you take up a stone on his shoulder, according to the number of the tribes of the sons of Israel.

Joshua 4:6 “Let this be a sign among you, so that when your children ask later, saying, ‘What do these stones mean to you?’

Joshua 4:7 then you shall say to them, ‘Because the waters of the Jordan were cut off before the ark of the covenant of the LORD; when it crossed the Jordan, the waters of the Jordan were cut off.’ So these stones shall become a memorial to the sons of Israel forever.”

Joshua 4:8 Thus the sons of Israel did as Joshua commanded, and took up twelve stones from the middle of the Jordan, just as the LORD spoke to Joshua, according to the number of the tribes of the sons of Israel; and they carried them over with them to the lodging place and put them down there.

Joshua 4:9 Then Joshua set up twelve stones in the middle of the Jordan at the place where the feet of the priests who carried the ark of the covenant were standing, and they are there to this day.

Joshua 4:10 For the priests who carried the ark were standing in the middle of the Jordan until everything was completed that the LORD had commanded Joshua to speak to the people, according to all that Moses had commanded Joshua. And the people hurried and crossed;

Joshua 4:11 and when all the people had finished crossing, the ark of the LORD and the priests crossed before the people.

Joshua 4:12 The sons of Reuben and the sons of Gad and the half-tribe of Manasseh crossed over in battle array before the sons of Israel, just as Moses had spoken to them;

Joshua 4:13 about 40,000 equipped for war, crossed for battle before the LORD to the desert plains of Jericho.

Joshua 4:14 On that day the LORD exalted Joshua in the sight of all Israel; so that they revered him, just as they had revered Moses all the days of his life.

Joshua 4:15 Now the LORD said to Joshua,

Joshua 4:16 "Command the priests who carry the ark of the testimony that they come up from the Jordan."

Joshua 4:17 So Joshua commanded the priests, saying, "Come up from the Jordan."

Joshua 4:18 It came about when the priests who carried the ark of the covenant of the LORD had come up from the middle of the Jordan, and the soles of the priests' feet were lifted up to the dry ground, that the waters of the Jordan returned to their place, and went over all its banks as before.

Joshua 4:19 Now the people came up from the Jordan on the tenth of the first month and camped at Gilgal on the eastern edge of Jericho.

Joshua 4:20 Those twelve stones which they had taken from the Jordan, Joshua set up at Gilgal.

Joshua 4:21 He said to the sons of Israel, "When your children ask their fathers in time to come, saying, 'What are these stones?'

Joshua 4:22 then you shall inform your children, saying, 'Israel crossed this Jordan on dry ground.'

Joshua 4:23 "For the LORD your God dried up the waters of the Jordan before you until you had crossed, just as the LORD your God had done to the Red Sea, which He dried up before us until we had crossed;

Joshua 4:24 that all the peoples of the earth may know that the hand of the LORD is mighty, so that you may fear the LORD your God forever."

Joshua 5:1 Now it came about when all the kings of the Amorites who [were] beyond the Jordan to the west, and all the kings of the Canaanites who [were] by the sea, heard how the LORD had dried up the waters of the Jordan before the sons of Israel until they had crossed, that their hearts melted, and there was no spirit in them any longer because of the sons of Israel.

Joshua 5:2 At that time the LORD said to Joshua, "Make for yourself flint knives and circumcise again the sons of Israel the second time."

Joshua 5:3 So Joshua made himself flint knives and circumcised the sons of Israel at Gibeath-haaraloth.

Joshua 5:4 This is the reason why Joshua circumcised them: all the people who came out of Egypt who were males, all the men of war, died in the wilderness along the way after they came out of Egypt.

Joshua 5:5 For all the people who came out were circumcised, but all the people who were born in the wilderness along the way as they came out of Egypt had not been circumcised.

Joshua 5:6 For the sons of Israel walked forty years in the wilderness, until all the nation, [that is], the men of war who came out of Egypt, perished because they did not listen to the voice of the LORD, to whom the LORD had sworn that He would not let them see the land which the LORD had sworn to their fathers to give us, a land flowing with milk and honey.

Joshua 5:7 Their children whom He raised up in their place, Joshua circumcised; for they were uncircumcised, because they had not circumcised them along the way.

Joshua 5:8 Now when they had finished circumcising all the nation, they remained in their places in the camp until they were healed.

Joshua 5:9 Then the LORD said to Joshua, “Today I have rolled away the reproach of Egypt from you.” So the name of that place is called Gilgal to this day.

Joshua 5:10 While the sons of Israel camped at Gilgal they observed the Passover on the evening of the fourteenth day of the month on the desert plains of Jericho.

Joshua 5:11 On the day after the Passover, on that very day, they ate some of the produce of the land, unleavened cakes and parched [grain].

Joshua 5:12 The manna ceased on the day after they had eaten some of the produce of the land, so that the sons of Israel no longer had manna, but they ate some of the yield of the land of Canaan during that year.

Joshua 5:13 Now it came about when Joshua was by Jericho, that he lifted up his eyes and looked, and behold, a man was standing opposite him with his sword drawn in his hand, and Joshua went to him and said to him, “Are you for us or for our adversaries?”

Joshua 5:14 He said, “No; rather I indeed come now [as] captain of the host of the LORD.” And Joshua fell on his face to the earth, and bowed down, and said to him, “What has my lord to say to his servant?”

Joshua 5:15 The captain of the LORD’S host said to Joshua, “Remove your sandals from your feet, for the place where you are standing is holy.” And Joshua did so.

Joshua 6:1 Now Jericho was tightly shut because of the sons of Israel; no one went out and no one came in.

Joshua 6:2 The LORD said to Joshua, “See, I have given Jericho into your hand, with its king [and] the valiant warriors.

Joshua 6:3 “You shall march around the city, all the men of war circling the city once. You shall do so for six days.

Joshua 6:4 “Also seven priests shall carry seven trumpets of rams’ horns before the ark; then on the seventh day you shall march around the city seven times, and the priests shall blow the trumpets.

Joshua 6:5 “It shall be that when they make a long blast with the ram’s horn, and when you hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city will fall down flat, and the people will go up every man straight ahead.”

Joshua 6:6 So Joshua the son of Nun called the priests and said to them, “Take up the ark of the covenant, and let seven priests carry seven trumpets of rams’ horns before the ark of the LORD.”

Joshua 6:7 Then he said to the people, “Go forward, and march around the city, and let the armed men go on before the ark of the LORD.”

Joshua 6:8 And it was [so], that when Joshua had spoken to the people, the seven priests carrying the seven trumpets of rams’ horns before the LORD went forward and blew the trumpets; and the ark of the covenant of the LORD followed them.

Joshua 6:9 The armed men went before the priests who blew the trumpets, and the rear guard came after the ark, while they continued to blow the trumpets.

Joshua 6:10 But Joshua commanded the people, saying, “You shall not shout nor let your voice be heard nor let a word proceed out of your mouth, until the day I tell you, ‘Shout!’ Then you shall shout!”

Joshua 6:11 So he had the ark of the LORD taken around the city, circling [it] once; then they came into the camp and spent the night in the camp.

Joshua 6:12 Now Joshua rose early in the morning, and the priests took up the ark of the LORD.

Joshua 6:13 The seven priests carrying the seven trumpets of rams’ horns before the ark of the LORD went on continually, and blew the trumpets; and the armed men went before them and the rear guard came after the ark of the LORD, while they continued to blow the trumpets.

Joshua 6:14 Thus the second day they marched around the city once and returned to the camp; they did so for six days.

Joshua 6:15 Then on the seventh day they rose early at the dawning of the day and marched around the city in the same manner seven times; only on that day they marched around the city seven times.

Joshua 6:16 At the seventh time, when the priests blew the trumpets, Joshua said to the people, “Shout! For the LORD has given you the city.

Joshua 6:17 “The city shall be under the ban, it and all that is in it belongs to the LORD; only Rahab the harlot and all who are with her in the house shall live, because she hid the messengers whom we sent.

Joshua 6:18 “But as for you, only keep yourselves from the things under the ban, so that you do not covet [them] and take some of the things under the ban, and make the camp of Israel accursed and bring trouble on it.

Joshua 6:19 “But all the silver and gold and articles of bronze and iron are holy to the LORD; they shall go into the treasury of the LORD.”

Joshua 6:20 So the people shouted, and [priests] blew the trumpets; and when the people heard the sound of the trumpet, the people shouted with a great shout and the wall fell down flat, so that the people went up into the city, every man straight ahead, and they took the city.

Joshua 6:21 They utterly destroyed everything in the city, both man and woman, young and old, and ox and sheep and donkey, with the edge of the sword.

Joshua 6:22 Joshua said to the two men who had spied out the land, “Go into the harlot’s house and bring the woman and all she has out of there, as you have sworn to her.”

Joshua 6:23 So the young men who were spies went in and brought out Rahab and her father and her mother and her brothers and all she had; they also brought out all her relatives and placed them outside the camp of Israel.

Joshua 6:24 They burned the city with fire, and all that was in it. Only the silver and gold, and articles of bronze and iron, they put into the treasury of the house of the LORD.

Joshua 6:25 However, Rahab the harlot and her father’s household and all she had, Joshua spared; and she has lived in the midst of Israel to this day, for she hid the messengers whom Joshua sent to spy out Jericho.

Joshua 6:26 Then Joshua made them take an oath at that time, saying, “Cursed before the LORD is the man who rises up and builds this city Jericho; with [the loss of] his firstborn he shall lay its foundation, and with [the loss of] his youngest son he shall set up its gates.”

Joshua 6:27 So the LORD was with Joshua, and his fame was in all the land.

Joshua 7:1 But the sons of Israel acted unfaithfully in regard to the things under the ban, for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, from the tribe of Judah, took some of the things under the ban, therefore the anger of the LORD burned against the sons of Israel.

Joshua 7:2 Now Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, “Go up and spy out the land.” So the men went up and spied out Ai.

Joshua 7:3 They returned to Joshua and said to him, “Do not let all the people go up; [only] about two or three thousand men need go up to Ai; do not make all the people toil up there, for they are few.”

Joshua 7:4 So about three thousand men from the people went up there, but they fled from the men of Ai.

Joshua 7:5 The men of Ai struck down about thirty-six of their men, and pursued them from the gate as far as Shebarim and struck them down on the descent, so the hearts of the people melted and became as water.

Joshua 7:6 Then Joshua tore his clothes and fell to the earth on his face before the ark of the LORD until the evening, [both] he and the elders of Israel; and they put dust on their heads.

Joshua 7:7 Joshua said, “Alas, O Lord GOD, why did You ever bring this people over the Jordan, [only] to deliver us into the hand of the Amorites, to destroy us? If only we had been willing to dwell beyond the Jordan!

Joshua 7:8 “O Lord, what can I say since Israel has turned [their] back before their enemies?

Joshua 7:9 “For the Canaanites and all the inhabitants of the land will hear of it, and they will surround us and cut off our name from the earth. And what will You do for Your great name?”

Joshua 7:10 So the LORD said to Joshua, “Rise up! Why is it that you have fallen on your face?

Joshua 7:11 “Israel has sinned, and they have also transgressed My covenant which I commanded them. And they have even taken some of the things under the ban and have both stolen and deceived. Moreover, they have also put [them] among their own things.

Joshua 7:12 “Therefore the sons of Israel cannot stand before their enemies; they turn [their] backs before their enemies, for they have become accursed. I will not be with you anymore unless you destroy the things under the ban from your midst.

Joshua 7:13 “Rise up! Consecrate the people and say, ‘Consecrate yourselves for tomorrow, for thus the LORD, the God of Israel, has said, “There are things under the ban in your midst, O Israel. You cannot stand before your enemies until you have removed the things under the ban from your midst.”

Joshua 7:14 ‘In the morning then you shall come near by your tribes. And it shall be that the tribe which the LORD takes [by lot] shall come near by families, and the family which the LORD takes shall come near by households, and the household which the LORD takes shall come near man by man.

Joshua 7:15 ‘It shall be that the one who is taken with the things under the ban shall be burned with fire, he and all that belongs to him, because he has transgressed the covenant of the LORD, and because he has committed a disgraceful thing in Israel.’“

Joshua 7:16 So Joshua arose early in the morning and brought Israel near by tribes, and the tribe of Judah was taken.

Joshua 7:17 He brought the family of Judah near, and he took the family of the Zerahites; and he brought the family of the Zerahites near man by man, and Zabdi was taken.

Joshua 7:18 He brought his household near man by man; and Achan, son of Carmi, son of Zabdi, son of Zerah, from the tribe of Judah, was taken.

Joshua 7:19 Then Joshua said to Achan, “My son, I implore you, give glory to the LORD, the God of Israel, and give praise to Him; and tell me now what you have done. Do not hide it from me.”

Joshua 7:20 So Achan answered Joshua and said, “Truly, I have sinned against the LORD, the God of Israel, and this is what I did:

Joshua 7:21 when I saw among the spoil a beautiful mantle from Shinar and two hundred shekels of silver and a bar of gold fifty shekels in weight, then I coveted them and took them; and behold, they are concealed in the earth inside my tent with the silver underneath it.”

Joshua 7:22 So Joshua sent messengers, and they ran to the tent; and behold, it was concealed in his tent with the silver underneath it.

Joshua 7:23 They took them from inside the tent and brought them to Joshua and to all the sons of Israel, and they poured them out before the LORD.

Joshua 7:24 Then Joshua and all Israel with him, took Achan the son of Zerah, the silver, the mantle, the bar of gold, his sons, his daughters, his oxen, his donkeys, his sheep, his tent and all that belonged to him; and they brought them up to the valley of Achor.

Joshua 7:25 Joshua said, “Why have you troubled us? The LORD will trouble you this day.” And all Israel stoned them with stones; and they burned them with fire after they had stoned them with stones.

Joshua 7:26 They raised over him a great heap of stones that stands to this day, and the LORD turned from the fierceness of His anger. Therefore the name of that place has been called the valley of Achor to this day.

Joshua 8:1 Now the LORD said to Joshua, “Do not fear or be dismayed. Take all the people of war with you and arise, go up to Ai; see, I have given into your hand the king of Ai, his people, his city, and his land.

Joshua 8:2 “You shall do to Ai and its king just as you did to Jericho and its king; you shall take only its spoil and its cattle as plunder for yourselves. Set an ambush for the city behind it.”

Joshua 8:3 So Joshua rose with all the people of war to go up to Ai; and Joshua chose 30,000 men, valiant warriors, and sent them out at night.

Joshua 8:4 He commanded them, saying, “See, you are going to ambush the city from behind it. Do not go very far from the city, but all of you be ready.

Joshua 8:5 “Then I and all the people who are with me will approach the city. And when they come out to meet us as at the first, we will flee before them.

Joshua 8:6 “They will come out after us until we have drawn them away from the city, for they will say, ‘[They] are fleeing before us as at the first.’ So we will flee before them.

Joshua 8:7 “And you shall rise from [your] ambush and take possession of the city, for the LORD your God will deliver it into your hand.

Joshua 8:8 “Then it will be when you have seized the city, that you shall set the city on fire. You shall do [it] according to the word of the LORD. See, I have commanded you.”

Joshua 8:9 So Joshua sent them away, and they went to the place of ambush and remained between Bethel and Ai, on the west side of Ai; but Joshua spent that night among the people.

Joshua 8:10 Now Joshua rose early in the morning and mustered the people, and he went up with the elders of Israel before the people to Ai.

Joshua 8:11 Then all the people of war who [were] with him went up and drew near and arrived in front of the city, and camped on the north side of Ai. Now [there was] a valley between him and Ai.

Joshua 8:12 And he took about 5,000 men and set them in ambush between Bethel and Ai, on the west side of the city.

Joshua 8:13 So they stationed the people, all the army that was on the north side of the city, and its rear guard on the west side of the city, and Joshua spent that night in the midst of the valley.

Joshua 8:14 It came about when the king of Ai saw [it], that the men of the city hurried and rose up early and went out to meet Israel in battle, he and all his people at the appointed place before the desert plain. But he did not know that [there was] an ambush against him behind the city.

Joshua 8:15 Joshua and all Israel pretended to be beaten before them, and fled by the way of the wilderness.

Joshua 8:16 And all the people who were in the city were called together to pursue them, and they pursued Joshua and were drawn away from the city.

Joshua 8:17 So not a man was left in Ai or Bethel who had not gone out after Israel, and they left the city unguarded and pursued Israel.

Joshua 8:18 Then the LORD said to Joshua, “Stretch out the javelin that is in your hand toward Ai, for I will give it into your hand.” So Joshua stretched out the javelin that was in his hand toward the city.

Joshua 8:19 The [men in] ambush rose quickly from their place, and when he had stretched out his hand, they ran and entered the city and captured it, and they quickly set the city on fire.

Joshua 8:20 When the men of Ai turned back and looked, behold, the smoke of the city ascended to the sky, and they had no place to flee this way or that, for the people who had been fleeing to the wilderness turned against the pursuers.

Joshua 8:21 When Joshua and all Israel saw that the [men in] ambush had captured the city and that the smoke of the city ascended, they turned back and slew the men of Ai.

Joshua 8:22 The others came out from the city to encounter them, so that they were [trapped] in the midst of Israel, some on this side and some on that side; and they slew them until no one was left of those who survived or escaped.

Joshua 8:23 But they took alive the king of Ai and brought him to Joshua.

Joshua 8:24 Now when Israel had finished killing all the inhabitants of Ai in the field in the wilderness where they pursued them, and all of them were fallen by the edge of the sword until they were destroyed, then all Israel returned to Ai and struck it with the edge of the sword.

Joshua 8:25 All who fell that day, both men and women, were 12,000— all the people of Ai.

Joshua 8:26 For Joshua did not withdraw his hand with which he stretched out the javelin until he had utterly destroyed all the inhabitants of Ai.

Joshua 8:27 Israel took only the cattle and the spoil of that city as plunder for themselves, according to the word of the LORD which He had commanded Joshua.

Joshua 8:28 So Joshua burned Ai and made it a heap forever, a desolation until this day.

Joshua 8:29 He hanged the king of Ai on a tree until evening; and at sunset Joshua gave command and they took his body down from the tree and threw it at the entrance of the city gate, and raised over it a great heap of stones [that stands] to this day.

Joshua 8:30 Then Joshua built an altar to the LORD, the God of Israel, in Mount Ebal,

Joshua 8:31 just as Moses the servant of the LORD had commanded the sons of Israel, as it is written in the book of the law of Moses, an altar of uncut stones on which no man had wielded an iron [tool]; and they offered burnt offerings on it to the LORD, and sacrificed peace offerings.

Joshua 8:32 He wrote there on the stones a copy of the law of Moses, which he had written, in the presence of the sons of Israel.

Joshua 8:33 All Israel with their elders and officers and their judges were standing on both sides of the ark before the Levitical priests who carried the ark of the covenant of the LORD, the stranger as well as the native. Half of them [stood] in front of Mount Gerizim and half of them in front of Mount Ebal, just as Moses the servant of the LORD had given command at first to bless the people of Israel.

Joshua 8:34 Then afterward he read all the words of the law, the blessing and the curse, according to all that is written in the book of the law.

Joshua 8:35 There was not a word of all that Moses had commanded which Joshua did not read before all the assembly of Israel with the women and the little ones and the strangers who were living among them.

Joshua 9:1 Now it came about when all the kings who were beyond the Jordan, in the hill country and in the lowland and on all the coast of the Great Sea toward Lebanon, the Hittite and the Amorite, the Canaanite, the Perizzite, the Hivite and the Jebusite, heard of it,

Joshua 9:2 that they gathered themselves together with one accord to fight with Joshua and with Israel.

Joshua 9:3 When the inhabitants of Gibeon heard what Joshua had done to Jericho and to Ai,

Joshua 9:4 they also acted craftily and set out as envoys, and took worn-out sacks on their donkeys, and wineskins worn-out and torn and mended,

Joshua 9:5 and worn-out and patched sandals on their feet, and worn-out clothes on themselves; and all the bread of their provision was dry [and] had become crumbled.

Joshua 9:6 They went to Joshua to the camp at Gilgal and said to him and to the men of Israel, “We have come from a far country; now therefore, make a covenant with us.”

Joshua 9:7 The men of Israel said to the Hivites, “Perhaps you are living within our land; how then shall we make a covenant with you?”

Joshua 9:8 But they said to Joshua, “We are your servants.” Then Joshua said to them, “Who are you and where do you come from?”

Joshua 9:9 They said to him, “Your servants have come from a very far country because of the fame of the LORD your God; for we have heard the report of Him and all that He did in Egypt,

Joshua 9:10 and all that He did to the two kings of the Amorites who were beyond the Jordan, to Sihon king of Heshbon and to Og king of Bashan who was at Ashtaroth.

Joshua 9:11 “So our elders and all the inhabitants of our country spoke to us, saying, ‘Take provisions in your hand for the journey, and go to meet them and say to them, “We are your servants; now then, make a covenant with us.”‘

Joshua 9:12 “This our bread [was] warm [when] we took it for our provisions out of our houses on the day that we left to come to you; but now behold, it is dry and has become crumbled.

Joshua 9:13 “These wineskins which we filled were new, and behold, they are torn; and these our clothes and our sandals are worn out because of the very long journey.”

Joshua 9:14 So the men [of Israel] took some of their provisions, and did not ask for the counsel of the LORD.

Joshua 9:15 Joshua made peace with them and made a covenant with them, to let them live; and the leaders of the congregation swore [an oath] to them.

Joshua 9:16 It came about at the end of three days after they had made a covenant with them, that they heard that they were neighbors and that they were living within their land.

Joshua 9:17 Then the sons of Israel set out and came to their cities on the third day. Now their cities [were] Gibeon and Chephirah and Beeroth and Kiriath-jearim.

Joshua 9:18 The sons of Israel did not strike them because the leaders of the congregation had sworn to them by the LORD the God of Israel. And the whole congregation grumbled against the leaders.

Joshua 9:19 But all the leaders said to the whole congregation, “We have sworn to them by the LORD, the God of Israel, and now we cannot touch them.

Joshua 9:20 “This we will do to them, even let them live, so that wrath will not be upon us for the oath which we swore to them.”

Joshua 9:21 The leaders said to them, “Let them live.” So they became hewers of wood and drawers of water for the whole congregation, just as the leaders had spoken to them.

Joshua 9:22 Then Joshua called for them and spoke to them, saying, “Why have you deceived us, saying, ‘We are very far from you,’ when you are living within our land?

Joshua 9:23 “Now therefore, you are cursed, and you shall never cease being slaves, both hewers of wood and drawers of water for the house of my God.”

Joshua 9:24 So they answered Joshua and said, “Because it was certainly told your servants that the LORD your God had commanded His servant Moses to give you all the land, and to destroy all the inhabitants of the land before you; therefore we feared greatly for our lives because of you, and have done this thing.

Joshua 9:25 “Now behold, we are in your hands; do as it seems good and right in your sight to do to us.”

Joshua 9:26 Thus he did to them, and delivered them from the hands of the sons of Israel, and they did not kill them.

Joshua 9:27 But Joshua made them that day hewers of wood and drawers of water for the congregation and for the altar of the LORD, to this day, in the place which He would choose.

Joshua 10:1 Now it came about when Adoni-zedek king of Jerusalem heard that Joshua had captured Ai, and had utterly destroyed it (just as he had done to Jericho and its king, so he had done to Ai and its king), and that the inhabitants of Gibeon had made peace with Israel and were within their land,

Joshua 10:2 that he feared greatly, because Gibeon [was] a great city, like one of the royal cities, and because it was greater than Ai, and all its men [were] mighty.

Joshua 10:3 Therefore Adoni-zedek king of Jerusalem sent [word] to Hoham king of Hebron and to Piram king of Jarmuth and to Japhia king of Lachish and to Debir king of Eglon, saying,

Joshua 10:4 “Come up to me and help me, and let us attack Gibeon, for it has made peace with Joshua and with the sons of Israel.”

Joshua 10:5 So the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, [and] the king of Eglon, gathered together and went up, they with all their armies, and camped by Gibeon and fought against it.

Joshua 10:6 Then the men of Gibeon sent [word] to Joshua to the camp at Gilgal, saying, “Do not abandon your servants; come up to us quickly and save us and help us, for all the kings of the Amorites that live in the hill country have assembled against us.”

Joshua 10:7 So Joshua went up from Gilgal, he and all the people of war with him and all the valiant warriors.

Joshua 10:8 The LORD said to Joshua, “Do not fear them, for I have given them into your hands; not one of them shall stand before you.”

Joshua 10:9 So Joshua came upon them suddenly by marching all night from Gilgal.

Joshua 10:10 And the LORD confounded them before Israel, and He slew them with a great slaughter at Gibeon, and pursued them by the way of the ascent of Beth-horon and struck them as far as Azekah and Makkedah.

Joshua 10:11 As they fled from before Israel, [while] they were at the descent of Beth-horon, the LORD threw large stones from heaven on them as far as Azekah, and they died; [there were] more who died from the hailstones than those whom the sons of Israel killed with the sword.

Joshua 10:12 Then Joshua spoke to the LORD in the day when the LORD delivered up the Amorites before the sons of Israel, and he said in the sight of Israel, “O sun, stand still at Gibeon, And O moon in the valley of Aijalon.”

Joshua 10:13 So the sun stood still, and the moon stopped, Until the nation avenged themselves of their enemies. Is it not written in the book of Jashar? And the sun stopped in the middle of the sky and did not hasten to go [down] for about a whole day.

Joshua 10:14 There was no day like that before it or after it, when the LORD listened to the voice of a man; for the LORD fought for Israel.

Joshua 10:15 Then Joshua and all Israel with him returned to the camp to Gilgal.

Joshua 10:16 Now these five kings had fled and hidden themselves in the cave at Makkedah.

Joshua 10:17 It was told Joshua, saying, “The five kings have been found hidden in the cave at Makkedah.”

Joshua 10:18 Joshua said, “Roll large stones against the mouth of the cave, and assign men by it to guard them,

Joshua 10:19 but do not stay [there] yourselves; pursue your enemies and attack them in the rear. Do not allow them to enter their cities, for the LORD your God has delivered them into your hand.”

Joshua 10:20 It came about when Joshua and the sons of Israel had finished slaying them with a very great slaughter, until they were destroyed, and the survivors [who] remained of them had entered the fortified cities,

Joshua 10:21 that all the people returned to the camp to Joshua at Makkedah in peace. No one uttered a word against any of the sons of Israel.

Joshua 10:22 Then Joshua said, “Open the mouth of the cave and bring these five kings out to me from the cave.”

Joshua 10:23 They did so, and brought these five kings out to him from the cave: the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, [and] the king of Eglon.

Joshua 10:24 When they brought these kings out to Joshua, Joshua called for all the men of Israel, and said to the chiefs of the men of war who had gone with him, “Come near, put your feet on the necks of these kings.” So they came near and put their feet on their necks.

Joshua 10:25 Joshua then said to them, “Do not fear or be dismayed! Be strong and courageous, for thus the LORD will do to all your enemies with whom you fight.”

Joshua 10:26 So afterward Joshua struck them and put them to death, and he hanged them on five trees; and they hung on the trees until evening.

Joshua 10:27 It came about at sunset that Joshua gave a command, and they took them down from the trees and threw them into the cave where they had hidden themselves, and put large stones over the mouth of the cave, to this very day.

Joshua 10:28 Now Joshua captured Makkedah on that day, and struck it and its king with the edge of the sword; he utterly destroyed it and every person who was in it. He left no survivor. Thus he did to the king of Makkedah just as he had done to the king of Jericho.

Joshua 10:29 Then Joshua and all Israel with him passed on from Makkedah to Libnah, and fought against Libnah.

Joshua 10:30 The LORD gave it also with its king into the hands of Israel, and he struck it and every person who [was] in it with the edge of the sword. He left no survivor in it. Thus he did to its king just as he had done to the king of Jericho.

Joshua 10:31 And Joshua and all Israel with him passed on from Libnah to Lachish, and they camped by it and fought against it.

Joshua 10:32 The LORD gave Lachish into the hands of Israel; and he captured it on the second day, and struck it and every person who [was] in it with the edge of the sword, according to all that he had done to Libnah.

Joshua 10:33 Then Horam king of Gezer came up to help Lachish, and Joshua defeated him and his people until he had left him no survivor.

Joshua 10:34 And Joshua and all Israel with him passed on from Lachish to Eglon, and they camped by it and fought against it.

Joshua 10:35 They captured it on that day and struck it with the edge of the sword; and he utterly destroyed that day every person who [was] in it, according to all that he had done to Lachish.

Joshua 10:36 Then Joshua and all Israel with him went up from Eglon to Hebron, and they fought against it.

Joshua 10:37 They captured it and struck it and its king and all its cities and all the persons who [were] in it with the edge of the sword. He left no survivor, according to all that he had done to Eglon. And he utterly destroyed it and every person who [was] in it.

Joshua 10:38 Then Joshua and all Israel with him returned to Debir, and they fought against it.

Joshua 10:39 He captured it and its king and all its cities, and they struck them with the edge of the sword, and utterly destroyed every person [who was] in it. He left no survivor. Just as he had done to Hebron, so he did to Debir and its king, as he had also done to Libnah and its king.

Joshua 10:40 Thus Joshua struck all the land, the hill country and the Negev and the lowland and the slopes and all their kings. He left no survivor, but he utterly destroyed all who breathed, just as the LORD, the God of Israel, had commanded.

Joshua 10:41 Joshua struck them from Kadesh-barnea even as far as Gaza, and all the country of Goshen even as far as Gibeon.

Joshua 10:42 Joshua captured all these kings and their lands at one time, because the LORD, the God of Israel, fought for Israel.

Joshua 10:43 So Joshua and all Israel with him returned to the camp at Gilgal.

Joshua 11:1 Then it came about, when Jabin king of Hazor heard [of it], that he sent to Jobab king of Madon and to the king of Shimron and to the king of Achshaph,

Joshua 11:2 and to the kings who were of the north in the hill country, and in the Arabah— south of Chinneroth and in the lowland and on the heights of Dor on the west—

Joshua 11:3 to the Canaanite on the east and on the west, and the Amorite and the Hittite and the Perizzite and the Jebusite in the hill country, and the Hivite at the foot of Hermon in the land of Mizpeh.

Joshua 11:4 They came out, they and all their armies with them, [as] many people as the sand that is on the seashore, with very many horses and chariots.

Joshua 11:5 So all of these kings having agreed to meet, came and encamped together at the waters of Merom, to fight against Israel.

Joshua 11:6 Then the LORD said to Joshua, “Do not be afraid because of them, for tomorrow at this time I will deliver all of them slain before Israel; you shall hamstring their horses and burn their chariots with fire.”

Joshua 11:7 So Joshua and all the people of war with him came upon them suddenly by the waters of Merom, and attacked them.

Joshua 11:8 The LORD delivered them into the hand of Israel, so that they defeated them, and pursued them as far as Great Sidon and Misrephoth-maim and the valley of Mizpeh to the east; and they struck them until no survivor was left to them.

Joshua 11:9 Joshua did to them as the LORD had told him; he hamstrung their horses and burned their chariots with fire.

Joshua 11:10 Then Joshua turned back at that time, and captured Hazor and struck its king with the sword; for Hazor formerly was the head of all these kingdoms.

Joshua 11:11 They struck every person who was in it with the edge of the sword, utterly destroying [them]; there was no one left who breathed. And he burned Hazor with fire.

Joshua 11:12 Joshua captured all the cities of these kings, and all their kings, and he struck them with the edge of the sword, [and] utterly destroyed them; just as Moses the servant of the LORD had commanded.

Joshua 11:13 However, Israel did not burn any cities that stood on their mounds, except Hazor alone, [which] Joshua burned.

Joshua 11:14 All the spoil of these cities and the cattle, the sons of Israel took as their plunder; but they struck every man with the edge of the sword, until they had destroyed them. They left no one who breathed.

Joshua 11:15 Just as the LORD had commanded Moses his servant, so Moses commanded Joshua, and so Joshua did; he left nothing undone of all that the LORD had commanded Moses.

Joshua 11:16 Thus Joshua took all that land: the hill country and all the Negev, all that land of Goshen, the lowland, the Arabah, the hill country of Israel and its lowland

Joshua 11:17 from Mount Halak, that rises toward Seir, even as far as Baal-gad in the valley of Lebanon at the foot of Mount Hermon. And he captured all their kings and struck them down and put them to death.

Joshua 11:18 Joshua waged war a long time with all these kings.

Joshua 11:19 There was not a city which made peace with the sons of Israel except the Hivites living in Gibeon; they took them all in battle.

Joshua 11:20 For it was of the LORD to harden their hearts, to meet Israel in battle in order that he might utterly destroy them, that they might receive no mercy, but that he might destroy them, just as the LORD had commanded Moses.

Joshua 11:21 Then Joshua came at that time and cut off the Anakim from the hill country, from Hebron, from Debir, from Anab and from all the hill country of Judah and from all the hill country of Israel. Joshua utterly destroyed them with their cities.

Joshua 11:22 There were no Anakim left in the land of the sons of Israel; only in Gaza, in Gath, and in Ashdod some remained.

Joshua 11:23 So Joshua took the whole land, according to all that the LORD had spoken to Moses, and Joshua gave it for an inheritance to Israel according to their divisions by their tribes. Thus the land had rest from war.

Joshua 12:1 Now these are the kings of the land whom the sons of Israel defeated, and whose land they possessed beyond the Jordan toward the sunrise, from the valley of the Arnon as far as Mount Hermon, and all the Arabah to the east:

Joshua 12:2 Sihon king of the Amorites, who lived in Heshbon, [and] ruled from Aroer, which is on the edge of the valley of the Arnon, both the middle of the valley and half of Gilead, even as far as the brook Jabbok, the border of the sons of Ammon;

Joshua 12:3 and the Arabah as far as the Sea of Chinneroth toward the east, and as far as the sea of the Arabah, [even] the Salt Sea, eastward toward Beth-jeshimoth, and on the south, at the foot of the slopes of Pisgah;

Joshua 12:4 and the territory of Og king of Bashan, one of the remnant of Rephaim, who lived at Ashtaroth and at Edrei,

Joshua 12:5 and ruled over Mount Hermon and Salecah and all Bashan, as far as the border of the Geshurites and the Maacathites, and half of Gilead, [as far as] the border of Sihon king of Heshbon.

Joshua 12:6 Moses the servant of the LORD and the sons of Israel defeated them; and Moses the servant of the LORD gave it to the Reubenites and the Gadites and the half-tribe of Manasseh as a possession.

Joshua 12:7 Now these are the kings of the land whom Joshua and the sons of Israel defeated beyond the Jordan toward the west, from Baal-gad in the valley of Lebanon even as far as Mount Halak, which rises toward Seir; and Joshua gave it to the tribes of Israel as a possession according to their divisions,

Joshua 12:8 in the hill country, in the lowland, in the Arabah, on the slopes, and in the wilderness, and in the Negev; the Hittite, the Amorite and the Canaanite, the Perizzite, the Hivite and the Jebusite:

Joshua 12:9 the king of Jericho, one; the king of Ai, which is beside Bethel, one;

Joshua 12:10 the king of Jerusalem, one; the king of Hebron, one;

Joshua 12:11 the king of Jarmuth, one; the king of Lachish, one;

Joshua 12:12 the king of Eglon, one; the king of Gezer, one;

Joshua 12:13 the king of Debir, one; the king of Geder, one;

Joshua 12:14 the king of Hormah, one; the king of Arad, one;

Joshua 12:15 the king of Libnah, one; the king of Adullam, one;

Joshua 12:16 the king of Makkedah, one; the king of Bethel, one;

Joshua 12:17 the king of Tappuah, one; the king of Hepher, one;

Joshua 12:18 the king of Aphek, one; the king of Lasharon, one;

Joshua 12:19 the king of Madon, one; the king of Hazor, one;

Joshua 12:20 the king of Shimron-meron, one; the king of Achshaph, one;

Joshua 12:21 the king of Taanach, one; the king of Megiddo, one;

Joshua 12:22 the king of Kedesh, one; the king of Jokneam in Carmel, one;

Joshua 12:23 the king of Dor in the heights of Dor, one; the king of Goiim in Gilgal, one;

Joshua 12:24 the king of Tirzah, one: in all, thirty-one kings.

Joshua 13:1 Now Joshua was old [and] advanced in years when the LORD said to him, “You are old [and] advanced in years, and very much of the land remains to be possessed.

Joshua 13:2 “This is the land that remains: all the regions [of] the Philistines and all [those of] the Geshurites;

Joshua 13:3 from the Shihor which is east of Egypt, even as far as the border of Ekron to the north (it is counted as Canaanite); the five lords of the Philistines: the Gazite, the Ashdodite, the Ashkelonite, the Gittite, the Ekronite; and the Avvite

Joshua 13:4 to the south, all the land of the Canaanite, and Mearah that belongs to the Sidonians, as far as Aphek, to the border of the Amorite;

Joshua 13:5 and the land of the Gebalite, and all of Lebanon, toward the east, from Baal-gad below Mount Hermon as far as Lebo-hamath.

Joshua 13:6 “All the inhabitants of the hill country from Lebanon as far as Misrephoth-maim, all the Sidonians, I will drive them out from before the sons of Israel; only allot it to Israel for an inheritance as I have commanded you.

Joshua 13:7 “Now therefore, apportion this land for an inheritance to the nine tribes and the half-tribe of Manasseh.”

Joshua 13:8 With the other half-tribe, the Reubenites and the Gadites received their inheritance which Moses gave them beyond the Jordan to the east, just as Moses the servant of the LORD gave to them;

Joshua 13:9 from Aroer, which is on the edge of the valley of the Arnon, with the city which is in the middle of the valley, and all the plain of Medeba, as far as Dibon;

Joshua 13:10 and all the cities of Sihon king of the Amorites, who reigned in Heshbon, as far as the border of the sons of Ammon;

Joshua 13:11 and Gilead, and the territory of the Geshurites and Maacathites, and all Mount Hermon, and all Bashan as far as Salecah;

Joshua 13:12 all the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edrei (he alone was left of the remnant of the Rephaim); for Moses struck them and dispossessed them.

Joshua 13:13 But the sons of Israel did not dispossess the Geshurites or the Maacathites; for Geshur and Maacath live among Israel until this day.

Joshua 13:14 Only to the tribe of Levi he did not give an inheritance; the offerings by fire to the LORD, the God of Israel, are their inheritance, as He spoke to him.

Joshua 13:15 So Moses gave [an inheritance] to the tribe of the sons of Reuben according to their families.

Joshua 13:16 Their territory was from Aroer, which is on the edge of the valley of the Arnon, with the city which is in the middle of the valley and all the plain by Medeba;

Joshua 13:17 Heshbon, and all its cities which are on the plain: Dibon and Bamoth-baal and Beth-baal-meon,

Joshua 13:18 and Jahaz and Kedemoth and Mephaath,

Joshua 13:19 and Kiriathaim and Sibmah and Zereth-shahar on the hill of the valley,

Joshua 13:20 and Beth-peor and the slopes of Pisgah and Beth-jeshimoth,

Joshua 13:21 even all the cities of the plain and all the kingdom of Sihon king of the Amorites who reigned in Heshbon, whom Moses struck with the chiefs of Midian, Evi and Rekem and Zur and Hur and Reba, the princes of Sihon, who lived in the land.

Joshua 13:22 The sons of Israel also killed Balaam the son of Beor, the diviner, with the sword among [the rest of] their slain.

Joshua 13:23 The border of the sons of Reuben was the Jordan. This was the inheritance of the sons of Reuben according to their families, the cities and their villages.

Joshua 13:24 Moses also gave [an inheritance] to the tribe of Gad, to the sons of Gad, according to their families.

Joshua 13:25 Their territory was Jazer, and all the cities of Gilead, and half the land of the sons of Ammon, as far as Aroer which is before Rabbah;

Joshua 13:26 and from Heshbon as far as Ramath-mizpeh and Betonim, and from Mahanaim as far as the border of Debir;

Joshua 13:27 and in the valley, Beth-haram and Beth-nimrah and Succoth and Zaphon, the rest of the kingdom of Sihon king of Heshbon, with the Jordan as a border, as far as the [lower] end of the Sea of Chinnereth beyond the Jordan to the east.

Joshua 13:28 This is the inheritance of the sons of Gad according to their families, the cities and their villages.

Joshua 13:29 Moses also gave [an inheritance] to the half-tribe of Manasseh; and it was for the half-tribe of the sons of Manasseh according to their families.

Joshua 13:30 Their territory was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which are in Bashan, sixty cities;

Joshua 13:31 also half of Gilead, with Ashtaroth and Edrei, the cities of the kingdom of Og in Bashan, [were] for the sons of Machir the son of Manasseh, for half of the sons of Machir according to their families.

Joshua 13:32 These are [the territories] which Moses apportioned for an inheritance in the plains of Moab, beyond the Jordan at Jericho to the east.

Joshua 13:33 But to the tribe of Levi, Moses did not give an inheritance; the LORD, the God of Israel, is their inheritance, as He had promised to them.

Joshua 14:1 Now these are [the territories] which the sons of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the households of the tribes of the sons of Israel apportioned to them for an inheritance,

Joshua 14:2 by the lot of their inheritance, as the LORD commanded through Moses, for the nine tribes and the half-tribe.

Joshua 14:3 For Moses had given the inheritance of the two tribes and the half-tribe beyond the Jordan; but he did not give an inheritance to the Levites among them.

Joshua 14:4 For the sons of Joseph were two tribes, Manasseh and Ephraim, and they did not give a portion to the Levites in the land, except cities to live in, with their pasture lands for their livestock and for their property.

Joshua 14:5 Thus the sons of Israel did just as the LORD had commanded Moses, and they divided the land.

Joshua 14:6 Then the sons of Judah drew near to Joshua in Gilgal, and Caleb the son of Jephunneh the Kenizzite said to him, “You know the word which the LORD spoke to Moses the man of God concerning you and me in Kadesh-barnea.

Joshua 14:7 “I was forty years old when Moses the servant of the LORD sent me from Kadesh-barnea to spy out the land, and I brought word back to him as [it was] in my heart.

Joshua 14:8 “Nevertheless my brethren who went up with me made the heart of the people melt with fear; but I followed the LORD my God fully.

Joshua 14:9 “So Moses swore on that day, saying, ‘Surely the land on which your foot has trodden will be an inheritance to you and to your children forever, because you have followed the LORD my God fully.’

Joshua 14:10 “Now behold, the LORD has let me live, just as He spoke, these forty-five years, from the time that the LORD spoke this word to Moses, when Israel walked in the wilderness; and now behold, I am eighty-five years old today.

Joshua 14:11 “I am still as strong today as I was in the day Moses sent me; as my strength was then, so my strength is now, for war and for going out and coming in.

Joshua 14:12 “Now then, give me this hill country about which the LORD spoke on that day, for you heard on that day that Anakim [were] there, with great fortified cities; perhaps the LORD will be with me, and I will drive them out as the LORD has spoken.”

Joshua 14:13 So Joshua blessed him and gave Hebron to Caleb the son of Jephunneh for an inheritance.

Joshua 14:14 Therefore, Hebron became the inheritance of Caleb the son of Jephunneh the Kenizzite until this day, because he followed the LORD God of Israel fully.

Joshua 14:15 Now the name of Hebron was formerly Kiriath-arba; [for Arba] was the greatest man among the Anakim. Then the land had rest from war.

Joshua 15:1 Now the lot for the tribe of the sons of Judah according to their families reached the border of Edom, southward to the wilderness of Zin at the extreme south.

Joshua 15:2 Their south border was from the lower end of the Salt Sea, from the bay that turns to the south.

Joshua 15:3 Then it proceeded southward to the ascent of Akrabbim and continued to Zin, then went up by the south of Kadesh-barnea and continued to Hezron, and went up to Addar and turned about to Karka.

Joshua 15:4 It continued to Azmon and proceeded to the brook of Egypt, and the border ended at the sea. This shall be your south border.

Joshua 15:5 The east border [was] the Salt Sea, as far as the mouth of the Jordan. And the border of the north side was from the bay of the sea at the mouth of the Jordan.

Joshua 15:6 Then the border went up to Beth-hoglah, and continued on the north of Beth-arabah, and the border went up to the stone of Bohan the son of Reuben.

Joshua 15:7 The border went up to Debir from the valley of Achor, and turned northward toward Gilgal which is opposite the ascent of Adummim, which is on the south of the valley; and the border continued to the waters of En-shemesh and it ended at En-rogel.

Joshua 15:8 Then the border went up the valley of Ben-hinnom to the slope of the Jebusite on the south (that is, Jerusalem); and the border went up to the top of the mountain which is before the valley of Hinnom to the west, which is at the end of the valley of Rephaim toward the north.

Joshua 15:9 From the top of the mountain the border curved to the spring of the waters of Nephtoah and proceeded to the cities of Mount Ephron, then the border curved to Baalah (that is, Kiriath-jearim).

Joshua 15:10 The border turned about from Baalah westward to Mount Seir, and continued to the slope of Mount Jearim on the north (that is, Chesalon), and went down to Beth-shemesh and continued through Timnah.

Joshua 15:11 The border proceeded to the side of Ekron northward. Then the border curved to Shikkeron and continued to Mount Baalah and proceeded to Jabneel, and the border ended at the sea.

Joshua 15:12 The west border [was] at the Great Sea, even [its] coastline. This is the border around the sons of Judah according to their families.

Joshua 15:13 Now he gave to Caleb the son of Jephunneh a portion among the sons of Judah, according to the command of the LORD to Joshua, [namely], Kiriath-arba, [Arba being] the father of Anak (that is, Hebron).

Joshua 15:14 Caleb drove out from there the three sons of Anak: Sheshai and Ahiman and Talmai, the children of Anak.

Joshua 15:15 Then he went up from there against the inhabitants of Debir; now the name of Debir formerly was Kiriath-sepher.

Joshua 15:16 And Caleb said, “The one who attacks Kiriath-sepher and captures it, I will give him Achsah my daughter as a wife.”

Joshua 15:17 Othniel the son of Kenaz, the brother of Caleb, captured it; so he gave him Achsah his daughter as a wife.

Joshua 15:18 It came about that when she came [to him], she persuaded him to ask her father for a field. So she alighted from the donkey, and Caleb said to her, “What do you want?”

Joshua 15:19 Then she said, “Give me a blessing; since you have given me the land of the Negev, give me also springs of water.” So he gave her the upper springs and the lower springs.

Joshua 15:20 This is the inheritance of the tribe of the sons of Judah according to their families.

Joshua 15:21 Now the cities at the extremity of the tribe of the sons of Judah toward the border of Edom in the south were Kabzeel and Eder and Jagur,

Joshua 15:22 and Kinah and Dimonah and Adadah,

Joshua 15:23 and Kedesh and Hazor and Ithnan,

Joshua 15:24 Ziph and Telem and Bealoth,

Joshua 15:25 and Hazor-hadattah and Kerioth-hezron (that is, Hazor),

Joshua 15:26 Amam and Shema and Moladah, Joshua 15:27 and Hazar-gaddah and Heshmon and Beth-pelet,

Joshua 15:28 and Hazar-shual and Beersheba and Biziothiah,

Joshua 15:29 Baalah and Iim and Ezem,

Joshua 15:30 and Eltolad and Chesil and Hormah,

Joshua 15:31 and Ziklag and Madmannah and Sansannah,

Joshua 15:32 and Lebaoth and Shilhim and Ain and Rimmon; in all, twenty-nine cities with their villages.

Joshua 15:33 In the lowland: Eshtaol and Zorah and Ashnah,

Joshua 15:34 and Zanoah and En-gannim, Tappuah and Enam,

Joshua 15:35 Jarmuth and Adullam, Socoh and Azekah,

Joshua 15:36 and Shaaraim and Adithaim and Gederah and Gederothaim; fourteen cities with their villages.

Joshua 15:37 Zenan and Hadashah and Migdal-gad,

Joshua 15:38 and Dilean and Mizpeh and Joktheel,

Joshua 15:39 Lachish and Bozkath and Eglon,

Joshua 15:40 and Cabbon and Lahmas and Chitlish,

Joshua 15:41 and Gederoth, Beth-dagon and Naamah and Makkedah; sixteen cities with their villages.

Joshua 15:42 Libnah and Ether and Ashan,

Joshua 15:43 and Iphtah and Ashnah and Nezib,

Joshua 15:44 and Keilah and Achzib and Mareshah; nine cities with their villages.

Joshua 15:45 Ekron, with its towns and its villages;

Joshua 15:46 from Ekron even to the sea, all that were by the side of Ashdod, with their villages.

Joshua 15:47 Ashdod, its towns and its villages; Gaza, its towns and its villages; as far as the brook of Egypt and the Great Sea, even [its] coastline.

Joshua 15:48 In the hill country: Shamir and Jattir and Socoh,

Joshua 15:49 and Dannah and Kiriath-sannah (that is, Debir),

Joshua 15:50 and Anab and Eshtemoh and Anim,

Joshua 15:51 and Goshen and Holon and Giloh; eleven cities with their villages.

Joshua 15:52 Arab and Dumah and Eshan,

Joshua 15:53 and Janum and Beth-tappuah and Aphekah,

Joshua 15:54 and Humtah and Kiriath-arba (that is, Hebron), and Zior; nine cities with their villages.

Joshua 15:55 Maon, Carmel and Ziph and Juttah,

Joshua 15:56 and Jezreel and Jokdeam and Zanoah, Joshua 15:57 Kain, Gibeah and Timnah; ten cities with their villages.

Joshua 15:58 Halhul, Beth-zur and Gedor,

Joshua 15:59 and Maarath and Beth-anoth and Eltekon; six cities with their villages.

Joshua 15:60 Kiriath-baal (that is, Kiriath-jearim), and Rabbah; two cities with their villages.

Joshua 15:61 In the wilderness: Beth-arabah, Middin and Secacah,

Joshua 15:62 and Nibshan and the City of Salt and Engedi; six cities with their villages.

Joshua 15:63 Now as for the Jebusites, the inhabitants of Jerusalem, the sons of Judah could not drive them out; so the Jebusites live with the sons of Judah at Jerusalem until this day.

Joshua 16:1 Then the lot for the sons of Joseph went from the Jordan at Jericho to the waters of Jericho on the east into the wilderness, going up from Jericho through the hill country to Bethel.

Joshua 16:2 It went from Bethel to Luz, and continued to the border of the Archites at Ataroth.

Joshua 16:3 It went down westward to the territory of the Japhletites, as far as the territory of lower Beth-horon even to Gezer, and it ended at the sea.

Joshua 16:4 The sons of Joseph, Manasseh and Ephraim, received their inheritance.

Joshua 16:5 Now [this] was the territory of the sons of Ephraim according to their families: the border of their inheritance eastward was Ataroth-addar, as far as upper Beth-horon.

Joshua 16:6 Then the border went westward at Michmethath on the north, and the border turned about eastward to Taanath-shiloh and continued [beyond] it to the east of Janoah.

Joshua 16:7 It went down from Janoah to Ataroth and to Naarah, then reached Jericho and came out at the Jordan.

Joshua 16:8 From Tappuah the border continued westward to the brook of Kanah, and it ended at the sea. This is the inheritance of the tribe of the sons of Ephraim according to their families,

Joshua 16:9 [together] with the cities which were set apart for the sons of Ephraim in the midst of the inheritance of the sons of Manasseh, all the cities with their villages.

Joshua 16:10 But they did not drive out the Canaanites who lived in Gezer, so the Canaanites live in the midst of Ephraim to this day, and they became forced laborers.

Joshua 17:1 Now [this] was the lot for the tribe of Manasseh, for he was the firstborn of Joseph. To Machir the firstborn of Manasseh, the father of Gilead, were allotted Gilead and Bashan, because he was a man of war.

Joshua 17:2 So [the lot] was [made] for the rest of the sons of Manasseh according to their families: for the sons of Abiezer and for the sons of Helek and for the sons of Asriel and for the sons of Shechem and for the sons of Hepher and for the sons of Shemida; these [were] the male descendants of Manasseh the son of Joseph according to their families.

Joshua 17:3 However, Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, only daughters; and these are the names of his daughters: Mahlah and Noah, Hoglah, Milcah and Tirzah.

Joshua 17:4 They came near before Eleazar the priest and before Joshua the son of Nun and before the leaders, saying, “The LORD commanded Moses to give us an inheritance among our brothers.” So according to the command of the LORD he gave them an inheritance among their father’s brothers.

Joshua 17:5 Thus there fell ten portions to Manasseh, besides the land of Gilead and Bashan, which is beyond the Jordan,

Joshua 17:6 because the daughters of Manasseh received an inheritance among his sons. And the land of Gilead belonged to the rest of the sons of Manasseh.

Joshua 17:7 The border of Manasseh ran from Asher to Michmethath which was east of Shechem; then the border went southward to the inhabitants of En-tappuah.

Joshua 17:8 The land of Tappuah belonged to Manasseh, but Tappuah on the border of Manasseh [belonged] to the sons of Ephraim.

Joshua 17:9 The border went down to the brook of Kanah, southward of the brook (these cities [belonged] to Ephraim among the cities of Manasseh), and the border of Manasseh [was] on the north side of the brook and it ended at the sea.

Joshua 17:10 The south side [belonged] to Ephraim and the north side to Manasseh, and the sea was their border; and they reached to Asher on the north and to Issachar on the east.

Joshua 17:11 In Issachar and in Asher, Manasseh had Beth-shean and its towns and Ibleam and its towns, and the inhabitants of Dor and its towns, and the inhabitants of En-dor and its towns, and the inhabitants of Taanach and its towns, and the inhabitants of Megiddo and its towns, the third is Napheth.

Joshua 17:12 But the sons of Manasseh could not take possession of these cities, because the Canaanites persisted in living in that land.

Joshua 17:13 It came about when the sons of Israel became strong, they put the Canaanites to forced labor, but they did not drive them out completely.

Joshua 17:14 Then the sons of Joseph spoke to Joshua, saying, “Why have you given me only one lot and one portion for an inheritance, since I am a numerous people whom the LORD has thus far blessed?”

Joshua 17:15 Joshua said to them, “If you are a numerous people, go up to the forest and clear a place for yourself there in the land of the Perizzites and of the Rephaim, since the hill country of Ephraim is too narrow for you.”

Joshua 17:16 The sons of Joseph said, “The hill country is not enough for us, and all the Canaanites who live in the valley land have chariots of iron, both those who are in Beth-shean and its towns and those who are in the valley of Jezreel.”

Joshua 17:17 Joshua spoke to the house of Joseph, to Ephraim and Manasseh, saying, “You are a numerous people and have great power; you shall not have one lot [only],

Joshua 17:18 but the hill country shall be yours. For though it is a forest, you shall clear it, and to its farthest borders it shall be yours; for you shall drive out the Canaanites, even though they have chariots of iron [and] though they are strong.”

Joshua 18:1 Then the whole congregation of the sons of Israel assembled themselves at Shiloh, and set up the tent of meeting there; and the land was subdued before them.

Joshua 18:2 There remained among the sons of Israel seven tribes who had not divided their inheritance.

Joshua 18:3 So Joshua said to the sons of Israel, “How long will you put off entering to take possession of the land which the LORD, the God of your fathers, has given you?

Joshua 18:4 “Provide for yourselves three men from each tribe that I may send them, and that they may arise and walk through the land and write a description of it according to their inheritance; then they shall return to me.

Joshua 18:5 “They shall divide it into seven portions; Judah shall stay in its territory on the south, and the house of Joseph shall stay in their territory on the north.

Joshua 18:6 “You shall describe the land in seven divisions, and bring [the description] here to me. I will cast lots for you here before the LORD our God.

Joshua 18:7 “For the Levites have no portion among you, because the priesthood of the LORD is their inheritance. Gad and Reuben and the half-tribe of Manasseh also have received their inheritance eastward beyond the Jordan, which Moses the servant of the LORD gave them.”

Joshua 18:8 Then the men arose and went, and Joshua commanded those who went to describe the land, saying, “Go and walk through the land and describe it, and return to me; then I will cast lots for you here before the LORD in Shiloh."

Joshua 18:9 So the men went and passed through the land, and described it by cities in seven divisions in a book; and they came to Joshua to the camp at Shiloh.

Joshua 18:10 And Joshua cast lots for them in Shiloh before the LORD, and there Joshua divided the land to the sons of Israel according to their divisions.

Joshua 18:11 Now the lot of the tribe of the sons of Benjamin came up according to their families, and the territory of their lot lay between the sons of Judah and the sons of Joseph.

Joshua 18:12 Their border on the north side was from the Jordan, then the border went up to the side of Jericho on the north, and went up through the hill country westward, and it ended at the wilderness of Beth-aven.

Joshua 18:13 From there the border continued to Luz, to the side of Luz (that is, Bethel) southward; and the border went down to Ataroth-addar, near the hill which [lies] on the south of lower Beth-horon.

Joshua 18:14 The border extended [from there] and turned round on the west side southward, from the hill which [lies] before Beth-horon southward; and it ended at Kiriath-baal (that is, Kiriath-jearim), a city of the sons of Judah. This [was] the west side.

Joshua 18:15 Then the south side [was] from the edge of Kiriath-jearim, and the border went westward and went to the fountain of the waters of Nephtoah.

Joshua 18:16 The border went down to the edge of the hill which is in the valley of Ben-hinnom, which is in the valley of Rephaim northward; and it went down to the valley of Hinnom, to the slope of the Jebusite southward, and went down to En-rogel.

Joshua 18:17 It extended northward and went to En-shemesh and went to Geliloth, which is opposite the ascent of Adummim, and it went down to the stone of Bohan the son of Reuben.

Joshua 18:18 It continued to the side in front of the Arabah northward and went down to the Arabah.

Joshua 18:19 The border continued to the side of Beth-hoglah northward; and the border ended at the north bay of the Salt Sea, at the south end of the Jordan. This [was] the south border.

Joshua 18:20 Moreover, the Jordan was its border on the east side. This [was] the inheritance of the sons of Benjamin, according to their families [and] according to its borders all around.

Joshua 18:21 Now the cities of the tribe of the sons of Benjamin according to their families were Jericho and Beth-hoglah and Emek-keziz, Joshua 18:22 and Beth-arabah and Zemaraim and Bethel,

Joshua 18:23 and Avvim and Parah and Ophrah,

Joshua 18:24 and Chephar-ammoni and Ophni and Geba; twelve cities with their villages.

Joshua 18:25 Gibeon and Ramah and Beeroth,

Joshua 18:26 and Mizpeh and Chephirah and Mozah,

Joshua 18:27 and Rekem and Irpeel and Taralah,

Joshua 18:28 and Zelah, Haeleph and the Jebusite (that is, Jerusalem), Gibeah, Kiriath; fourteen cities with their villages. This is the inheritance of the sons of Benjamin according to their families.

Joshua 19:1 Then the second lot fell to Simeon, to the tribe of the sons of Simeon according to their families, and their inheritance was in the midst of the inheritance of the sons of Judah.

Joshua 19:2 So they had as their inheritance Beersheba or Sheba and Moladah,

Joshua 19:3 and Hazar-shual and Balah and Ezem,

Joshua 19:4 and Eltolad and Bethul and Hormah,

Joshua 19:5 and Ziklag and Beth-marcaboth and Hazar-susah,

Joshua 19:6 and Beth-lebaoth and Sharuhen; thirteen cities with their villages;

Joshua 19:7 Ain, Rimmon and Ether and Ashan; four cities with their villages;

Joshua 19:8 and all the villages which [were] around these cities as far as Baalath-beer, Ramah of the Negev. This [was] the inheritance of the tribe of the sons of Simeon according to their families.

Joshua 19:9 The inheritance of the sons of Simeon [was taken] from the portion of the sons of Judah, for the share of the sons of Judah was too large for them; so the sons of Simeon received [an] inheritance in the midst of Judah’s inheritance.

Joshua 19:10 Now the third lot came up for the sons of Zebulun according to their families. And the territory of their inheritance was as far as Sarid.

Joshua 19:11 Then their border went up to the west and to Maralah, it then touched Dabbesheth and reached to the brook that is before Jokneam.

Joshua 19:12 Then it turned from Sarid to the east toward the sunrise as far as the border of Chisloth-tabor, and it proceeded to Daberath and up to Japhia.

Joshua 19:13 From there it continued eastward toward the sunrise to Gath-hepher, to Eth-kazin, and it proceeded to Rimmon which stretches to Neah.

Joshua 19:14 The border circled around it on the north to Hannathon, and it ended at the valley of Iphtahel.

Joshua 19:15 [Included] also [were] Kattah and Nahalal and Shimron and Idalah and Bethlehem; twelve cities with their villages.

Joshua 19:16 This [was] the inheritance of the sons of Zebulun according to their families, these cities with their villages.

Joshua 19:17 The fourth lot fell to Issachar, to the sons of Issachar according to their families.

Joshua 19:18 Their territory was to Jezreel and [included] Chesulloth and Shunem,

Joshua 19:19 and Hapharaim and Shion and Anaharath,

Joshua 19:20 and Rabbith and Kishion and Ebez,

Joshua 19:21 and Remeth and En-gannim and En-haddah and Beth-pazzez.

Joshua 19:22 The border reached to Tabor and Shahazumah and Beth-shemesh, and their border ended at the Jordan; sixteen cities with their villages.

Joshua 19:23 This [was] the inheritance of the tribe of the sons of Issachar according to their families, the cities with their villages.

Joshua 19:24 Now the fifth lot fell to the tribe of the sons of Asher according to their families.

Joshua 19:25 Their territory was Helkath and Hali and Beten and Achshaph,

Joshua 19:26 and Allammelech and Amad and Mishal; and it reached to Carmel on the west and to Shihor-libnath.

Joshua 19:27 It turned toward the east to Beth-dagon and reached to Zebulun, and to the valley of Iphtahel northward to Beth-emek and Neiel; then it proceeded on north to Cabul,

Joshua 19:28 and Ebron and Rehob and Hammon and Kanah, as far as Great Sidon.

Joshua 19:29 The border turned to Ramah and to the fortified city of Tyre; then the border turned to Hosah, and it ended at the sea by the region of Achzib.

Joshua 19:30 [Included] also [were] Ummah, and Aphek and Rehob; twenty-two cities with their villages.

Joshua 19:31 This [was] the inheritance of the tribe of the sons of Asher according to their families, these cities with their villages.

Joshua 19:32 The sixth lot fell to the sons of Naphtali; to the sons of Naphtali according to their families.

Joshua 19:33 Their border was from Heleph, from the oak in Zaanannim and Adami-nekeb and Jabneel, as far as Lakkum, and it ended at the Jordan.

Joshua 19:34 Then the border turned westward to Aznoth-tabor and proceeded from there to Hukkok; and it reached to Zebulun on the south and touched Asher on the west, and to Judah at the Jordan toward the east.

Joshua 19:35 The fortified cities [were] Ziddim, Zer and Hammath, Rakkath and Chinnereth,

Joshua 19:36 and Adamah and Ramah and Hazor,

Joshua 19:37 and Kedesh and Edrei and En-hazor,

Joshua 19:38 and Yiron and Migdal-el, Horem and Beth-anath and Beth-shemesh; nineteen cities with their villages.

Joshua 19:39 This [was] the inheritance of the tribe of the sons of Naphtali according to their families, the cities with their villages.

Joshua 19:40 The seventh lot fell to the tribe of the sons of Dan according to their families.

Joshua 19:41 The territory of their inheritance was Zorah and Eshtaol and Ir-shemesh,

Joshua 19:42 and Shaalabbin and Aijalon and Ithlah,

Joshua 19:43 and Elon and Timnah and Ekron,

Joshua 19:44 and Eltekeh and Gibbethon and Baalath,

Joshua 19:45 and Jehud and Bene-berak and Gath-rimmon,

Joshua 19:46 and Me-jarkon and Rakkon, with the territory over against Joppa.

Joshua 19:47 The territory of the sons of Dan proceeded beyond them; for the sons of Dan went up and fought with Leshem and captured it. Then they struck it with the edge of the sword and possessed it and settled in it; and they called Leshem Dan after the name of Dan their father.

Joshua 19:48 This [was] the inheritance of the tribe of the sons of Dan according to their families, these cities with their villages.

Joshua 19:49 When they finished apportioning the land for inheritance by its borders, the sons of Israel gave an inheritance in their midst to Joshua the son of Nun.

Joshua 19:50 In accordance with the command of the LORD they gave him the city for which he asked, Timnath-serah in the hill country of Ephraim. So he built the city and settled in it.

Joshua 19:51 These are the inheritances which Eleazar the priest, and Joshua the son of Nun, and the heads of the households of the tribes of the sons of Israel distributed by lot in Shiloh before the LORD at the doorway of the tent of meeting. So they finished dividing the land.

Joshua 20:1 Then the LORD spoke to Joshua, saying,

Joshua 20:2 “Speak to the sons of Israel, saying, ‘Designate the cities of refuge, of which I spoke to you through Moses,

Joshua 20:3 that the manslayer who kills any person unintentionally, without premeditation, may flee there, and they shall become your refuge from the avenger of blood.

Joshua 20:4 ‘He shall flee to one of these cities, and shall stand at the entrance of the gate of the city and state his case in the hearing of the elders of that city; and they shall take him into the city to them and give him a place, so that he may dwell among them.

Joshua 20:5 ‘Now if the avenger of blood pursues him, then they shall not deliver the manslayer into his hand, because he struck his neighbor without premeditation and did not hate him beforehand.

Joshua 20:6 ‘He shall dwell in that city until he stands before the congregation for judgment, until the death of the one who is high priest in those days. Then the manslayer shall return to his own city and to his own house, to the city from which he fled.’“

Joshua 20:7 So they set apart Kedesh in Galilee in the hill country of Naphtali and Shechem in the hill country of Ephraim, and Kiriath-arba (that is, Hebron) in the hill country of Judah.

Joshua 20:8 Beyond the Jordan east of Jericho, they designated Bezer in the wilderness on the plain from the tribe of Reuben, and Ramoth in Gilead from the tribe of Gad, and Golan in Bashan from the tribe of Manasseh.

Joshua 20:9 These were the appointed cities for all the sons of Israel and for the stranger who sojourns among them, that whoever kills any person unintentionally may flee there, and not die by the hand of the avenger of blood until he stands before the congregation.

Joshua 21:1 Then the heads of households of the Levites approached Eleazar the priest, and Joshua the son of Nun, and the heads of households of the tribes of the sons of Israel.

Joshua 21:2 They spoke to them at Shiloh in the land of Canaan, saying, “The LORD commanded through Moses to give us cities to live in, with their pasture lands for our cattle.”

Joshua 21:3 So the sons of Israel gave the Levites from their inheritance these cities with their pasture lands, according to the command of the LORD.

Joshua 21:4 Then the lot came out for the families of the Kohathites. And the sons of Aaron the priest, who were of the Levites, received thirteen cities by lot from the tribe of Judah and from the tribe of the Simeonites and from the tribe of Benjamin.

Joshua 21:5 The rest of the sons of Kohath received ten cities by lot from the families of the tribe of Ephraim and from the tribe of Dan and from the half-tribe of Manasseh.

Joshua 21:6 The sons of Gershon received thirteen cities by lot from the families of the tribe of Issachar and from the tribe of Asher and from the tribe of Naphtali and from the half-tribe of Manasseh in Bashan.

Joshua 21:7 The sons of Merari according to their families received twelve cities from the tribe of Reuben and from the tribe of Gad and from the tribe of Zebulun.

Joshua 21:8 Now the sons of Israel gave by lot to the Levites these cities with their pasture lands, as the LORD had commanded through Moses.

Joshua 21:9 They gave these cities which are [here] mentioned by name from the tribe of the sons of Judah and from the tribe of the sons of Simeon;

Joshua 21:10 and they were for the sons of Aaron, one of the families of the Kohathites, of the sons of Levi, for the lot was theirs first.

Joshua 21:11 Thus they gave them Kiriath-arba, [Arba being] the father of Anak (that is, Hebron), in the hill country of Judah, with its surrounding pasture lands.

Joshua 21:12 But the fields of the city and its villages they gave to Caleb the son of Jephunneh as his possession.

Joshua 21:13 So to the sons of Aaron the priest they gave Hebron, the city of refuge for the manslayer, with its pasture lands, and Libnah with its pasture lands,

Joshua 21:14 and Jattir with its pasture lands and Eshtemoa with its pasture lands,

Joshua 21:15 and Holon with its pasture lands and Debir with its pasture lands,

Joshua 21:16 and Ain with its pasture lands and Juttah with its pasture lands [and] Beth-shemesh with its pasture lands; nine cities from these two tribes.

Joshua 21:17 From the tribe of Benjamin, Gibeon with its pasture lands, Geba with its pasture lands,

Joshua 21:18 Anathoth with its pasture lands and Almon with its pasture lands; four cities.

Joshua 21:19 All the cities of the sons of Aaron, the priests, were thirteen cities with their pasture lands.

Joshua 21:20 Then the cities from the tribe of Ephraim were allotted to the families of the sons of Kohath, the Levites, [even to] the rest of the sons of Kohath.

Joshua 21:21 They gave them Shechem, the city of refuge for the manslayer, with its pasture lands, in the hill country of Ephraim, and Gezer with its pasture lands,

Joshua 21:22 and Kibzaim with its pasture lands and Beth-horon with its pasture lands; four cities.

Joshua 21:23 From the tribe of Dan, Elteke with its pasture lands, Gibbethon with its pasture lands,

Joshua 21:24 Aijalon with its pasture lands, Gath-rimmon with its pasture lands; four cities.

Joshua 21:25 From the half-tribe of Manasseh, [they allotted] Taanach with its pasture lands and Gath-rimmon with its pasture lands; two cities.

Joshua 21:26 All the cities with their pasture lands for the families of the rest of the sons of Kohath were ten.

Joshua 21:27 To the sons of Gershon, one of the families of the Levites, from the half-tribe of Manasseh, [they gave] Golan in Bashan, the city of refuge for the manslayer, with its pasture lands, and Be-eshterah with its pasture lands; two cities.

Joshua 21:28 From the tribe of Issachar, [they gave] Kishion with its pasture lands, Daberath with its pasture lands,

Joshua 21:29 Jarmuth with its pasture lands, En-gannim with its pasture lands; four cities.

Joshua 21:30 From the tribe of Asher, [they gave] Mishal with its pasture lands, Abdon with its pasture lands,

Joshua 21:31 Helkath with its pasture lands and Rehob with its pasture lands; four cities.

Joshua 21:32 From the tribe of Naphtali, [they gave] Kedesh in Galilee, the city of refuge for the manslayer, with its pasture lands and Hammoth-dor with its pasture lands and Kartan with its pasture lands; three cities.

Joshua 21:33 All the cities of the Gershonites according to their families were thirteen cities with their pasture lands.

Joshua 21:34 To the families of the sons of Merari, the rest of the Levites, [they gave] from the tribe of Zebulun, Jokneam with its pasture lands and Kartah with its pasture lands.

Joshua 21:35 Dimnah with its pasture lands, Nahalal with its pasture lands; four cities.

Joshua 21:36 From the tribe of Reuben, [they gave] Bezer with its pasture lands and Jahaz with its pasture lands,

Joshua 21:37 Kedemoth with its pasture lands and Mephaath with its pasture lands; four cities.

Joshua 21:38 From the tribe of Gad, [they gave] Ramoth in Gilead, the city of refuge for the manslayer, with its pasture lands and Mahanaim with its pasture lands,

Joshua 21:39 Heshbon with its pasture lands, Jazer with its pasture lands; four cities in all.

Joshua 21:40 All [these were] the cities of the sons of Merari according to their families, the rest of the families of the Levites; and their lot was twelve cities.

Joshua 21:41 All the cities of the Levites in the midst of the possession of the sons of Israel were forty-eight cities with their pasture lands.

Joshua 21:42 These cities each had its surrounding pasture lands; thus [it was] with all these cities.

Joshua 21:43 So the LORD gave Israel all the land which He had sworn to give to their fathers, and they possessed it and lived in it.

Joshua 21:44 And the LORD gave them rest on every side, according to all that He had sworn to their fathers, and no one of all their enemies stood before them; the LORD gave all their enemies into their hand.

Joshua 21:45 Not one of the good promises which the LORD had made to the house of Israel failed; all came to pass.

Joshua 22:1 Then Joshua summoned the Reubenites and the Gadites and the half-tribe of Manasseh,

Joshua 22:2 and said to them, “You have kept all that Moses the servant of the LORD commanded you, and have listened to my voice in all that I commanded you.

Joshua 22:3 “You have not forsaken your brothers these many days to this day, but have kept the charge of the commandment of the LORD your God.

Joshua 22:4 “And now the LORD your God has given rest to your brothers, as He spoke to them; therefore turn now and go to your tents, to the land of your possession, which Moses the servant of the LORD gave you beyond the Jordan.

Joshua 22:5 “Only be very careful to observe the commandment and the law which Moses the servant of the LORD commanded you, to love the LORD your God and walk in all His ways and keep His commandments and hold fast to Him and serve Him with all your heart and with all your soul.”

Joshua 22:6 So Joshua blessed them and sent them away, and they went to their tents.

Joshua 22:7 Now to the one half-tribe of Manasseh Moses had given [a possession] in Bashan, but to the other half Joshua gave [a possession] among their brothers westward beyond the Jordan. So when Joshua sent them away to their tents, he blessed them, Joshua 22:8 and said to them, “Return to your tents with great riches and with very much livestock, with silver, gold, bronze, iron, and with very many clothes; divide the spoil of your enemies with your brothers.”

Joshua 22:9 The sons of Reuben and the sons of Gad and the half-tribe of Manasseh returned [home] and departed from the sons of Israel at Shiloh which is in the land of Canaan, to go to the land of Gilead, to the land of their possession which they had possessed, according to the command of the LORD through Moses.

Joshua 22:10 When they came to the region of the Jordan which is in the land of Canaan, the sons of Reuben and the sons of Gad and the half-tribe of Manasseh built an altar there by the Jordan, a large altar in appearance.

Joshua 22:11 And the sons of Israel heard [it] said, “Behold, the sons of Reuben and the sons of Gad and the half-tribe of Manasseh have built an altar at the frontier of the land of Canaan, in the region of the Jordan, on the side [belonging to] the sons of Israel.”

Joshua 22:12 When the sons of Israel heard [of it], the whole congregation of the sons of Israel gathered themselves at Shiloh to go up against them in war.

Joshua 22:13 Then the sons of Israel sent to the sons of Reuben and to the sons of Gad and to the half-tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,

Joshua 22:14 and with him ten chiefs, one chief for each father’s household from each of the tribes of Israel; and each one of them [was] the head of his father’s household among the thousands of Israel.

Joshua 22:15 They came to the sons of Reuben and to the sons of Gad and to the half-tribe of Manasseh, to the land of Gilead, and they spoke with them saying,

Joshua 22:16 “Thus says the whole congregation of the LORD, ‘What is this unfaithful act which you have committed against the God of Israel, turning away from following the LORD this day, by building yourselves an altar, to rebel against the LORD this day?

Joshua 22:17 ‘Is not the iniquity of Peor enough for us, from which we have not cleansed ourselves to this day, although a plague came on the congregation of the LORD,

Joshua 22:18 that you must turn away this day from following the LORD? If you rebel against the LORD today, He will be angry with the whole congregation of Israel tomorrow.

Joshua 22:19 ‘If, however, the land of your possession is unclean, then cross into the land of the possession of the LORD, where the LORD’S tabernacle stands, and take possession among us. Only do not rebel against the LORD, or rebel against us by building an altar for yourselves, besides the altar of the LORD our God.

Joshua 22:20 'Did not Achan the son of Zerah act unfaithfully in the things under the ban, and wrath fall on all the congregation of Israel? And that man did not perish alone in his iniquity.'"

Joshua 22:21 Then the sons of Reuben and the sons of Gad and the half-tribe of Manasseh answered and spoke to the heads of the families of Israel.

Joshua 22:22 "The Mighty One, God, the LORD, the Mighty One, God, the LORD! He knows, and may Israel itself know. If [it was] in rebellion, or if in an unfaithful act against the LORD do not save us this day!

Joshua 22:23 "If we have built us an altar to turn away from following the LORD, or if to offer a burnt offering or grain offering on it, or if to offer sacrifices of peace offerings on it, may the LORD Himself require it.

Joshua 22:24 "But truly we have done this out of concern, for a reason, saying, 'In time to come your sons may say to our sons, "What have you to do with the LORD, the God of Israel?

Joshua 22:25 "For the LORD has made the Jordan a border between us and you, [you] sons of Reuben and sons of Gad; you have no portion in the LORD." So your sons may make our sons stop fearing the LORD.'

Joshua 22:26 "Therefore we said, 'Let us build an altar, not for burnt offering or for sacrifice;

Joshua 22:27 rather it shall be a witness between us and you and between our generations after us, that we are to perform the service of the LORD before Him with our burnt offerings, and with our sacrifices and with our peace offerings, so that your sons will not say to our sons in time to come, "You have no portion in the LORD."'

Joshua 22:28 "Therefore we said, 'It shall also come about if they say [this] to us or to our generations in time to come, then we shall say, "See the copy of the altar of the LORD which our fathers made, not for burnt offering or for sacrifice; rather it is a witness between us and you."'

Joshua 22:29 "Far be it from us that we should rebel against the LORD and turn away from following the LORD this day, by building an altar for burnt offering, for grain offering or for sacrifice, besides the altar of the LORD our God which is before His tabernacle."

Joshua 22:30 So when Phinehas the priest and the leaders of the congregation, even the heads of the families of Israel who [were] with him, heard the words which the sons of Reuben and the sons of Gad and the sons of Manasseh spoke, it pleased them.

Joshua 22:31 And Phinehas the son of Eleazar the priest said to the sons of Reuben and to the sons of Gad and to the sons of Manasseh, “Today we know that the LORD is in our midst, because you have not committed this unfaithful act against the LORD; now you have delivered the sons of Israel from the hand of the LORD.”

Joshua 22:32 Then Phinehas the son of Eleazar the priest and the leaders returned from the sons of Reuben and from the sons of Gad, from the land of Gilead to the land of Canaan, to the sons of Israel, and brought back word to them.

Joshua 22:33 The word pleased the sons of Israel, and the sons of Israel blessed God; and they did not speak of going up against them in war to destroy the land in which the sons of Reuben and the sons of Gad were living.

Joshua 22:34 The sons of Reuben and the sons of Gad called the altar [Witness]; “For,” [they said], “it is a witness between us that the LORD is God.”

Joshua 23:1 Now it came about after many days, when the LORD had given rest to Israel from all their enemies on every side, and Joshua was old, advanced in years,

Joshua 23:2 that Joshua called for all Israel, for their elders and their heads and their judges and their officers, and said to them, “I am old, advanced in years.

Joshua 23:3 “And you have seen all that the LORD your God has done to all these nations because of you, for the LORD your God is He who has been fighting for you.

Joshua 23:4 “See, I have apportioned to you these nations which remain as an inheritance for your tribes, with all the nations which I have cut off, from the Jordan even to the Great Sea toward the setting of the sun.

Joshua 23:5 “The LORD your God, He will thrust them out from before you and drive them from before you; and you will possess their land, just as the LORD your God promised you.

Joshua 23:6 “Be very firm, then, to keep and do all that is written in the book of the law of Moses, so that you may not turn aside from it to the right hand or to the left,

Joshua 23:7 so that you will not associate with these nations, these which remain among you, or mention the name of their gods, or make [anyone] swear [by them], or serve them, or bow down to them.

Joshua 23:8 “But you are to cling to the LORD your God, as you have done to this day.

Joshua 23:9 “For the LORD has driven out great and strong nations from before you; and as for you, no man has stood before you to this day.

Joshua 23:10 “One of your men puts to flight a thousand, for the LORD your God is He who fights for you, just as He promised you.

Joshua 23:11 “So take diligent heed to yourselves to love the LORD your God.

Joshua 23:12 “For if you ever go back and cling to the rest of these nations, these which remain among you, and intermarry with them, so that you associate with them and they with you,

Joshua 23:13 know with certainty that the LORD your God will not continue to drive these nations out from before you; but they will be a snare and a trap to you, and a whip on your sides and thorns in your eyes, until you perish from off this good land which the LORD your God has given you.

Joshua 23:14 “Now behold, today I am going the way of all the earth, and you know in all your hearts and in all your souls that not one word of all the good words which the LORD your God spoke concerning you has failed; all have been fulfilled for you, not one of them has failed.

Joshua 23:15 “It shall come about that just as all the good words which the LORD your God spoke to you have come upon you, so the LORD will bring upon you all the threats, until He has destroyed you from off this good land which the LORD your God has given you.

Joshua 23:16 “When you transgress the covenant of the LORD your God, which He commanded you, and go and serve other gods and bow down to them, then the anger of the LORD will burn against you, and you will perish quickly from off the good land which He has given you.”

Joshua 24:1 Then Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel and for their heads and their judges and their officers; and they presented themselves before God.

Joshua 24:2 Joshua said to all the people, “Thus says the LORD, the God of Israel, ‘From ancient times your fathers lived beyond the River, [namely], Terah, the father of Abraham and the father of Nahor, and they served other gods.

Joshua 24:3 ‘Then I took your father Abraham from beyond the River, and led him through all the land of Canaan, and multiplied his descendants and gave him Isaac.

Joshua 24:4 ‘To Isaac I gave Jacob and Esau, and to Esau I gave Mount Seir to possess it; but Jacob and his sons went down to Egypt.

Joshua 24:5 ‘Then I sent Moses and Aaron, and I plagued Egypt by what I did in its midst; and afterward I brought you out.

Joshua 24:6 ‘I brought your fathers out of Egypt, and you came to the sea; and Egypt pursued your fathers with chariots and horsemen to the Red Sea.

Joshua 24:7 ‘But when they cried out to the LORD, He put darkness between you and the Egyptians, and brought the sea upon them and covered them; and your own eyes saw what I did in Egypt. And you lived in the wilderness for a long time.

Joshua 24:8 'Then I brought you into the land of the Amorites who lived beyond the Jordan, and they fought with you; and I gave them into your hand, and you took possession of their land when I destroyed them before you.

Joshua 24:9 'Then Balak the son of Zippor, king of Moab, arose and fought against Israel, and he sent and summoned Balaam the son of Beor to curse you.

Joshua 24:10 'But I was not willing to listen to Balaam. So he had to bless you, and I delivered you from his hand.

Joshua 24:11 'You crossed the Jordan and came to Jericho; and the citizens of Jericho fought against you, [and] the Amorite and the Perizzite and the Canaanite and the Hittite and the Girgashite, the Hivite and the Jebusite. Thus I gave them into your hand.

Joshua 24:12 'Then I sent the hornet before you and it drove out the two kings of the Amorites from before you, [but] not by your sword or your bow.

Joshua 24:13 'I gave you a land on which you had not labored, and cities which you had not built, and you have lived in them; you are eating of vineyards and olive groves which you did not plant.'

Joshua 24:14 "Now, therefore, fear the LORD and serve Him in sincerity and truth; and put away the gods which your fathers served beyond the River and in Egypt, and serve the LORD.

Joshua 24:15 "If it is disagreeable in your sight to serve the LORD, choose for yourselves today whom you will serve: whether the gods which your fathers served which were beyond the River, or the gods of the Amorites in whose land you are living; but as for me and my house, we will serve the LORD."

Joshua 24:16 The people answered and said, "Far be it from us that we should forsake the LORD to serve other gods;

Joshua 24:17 for the LORD our God is He who brought us and our fathers up out of the land of Egypt, from the house of bondage, and who did these great signs in our sight and preserved us through all the way in which we went and among all the peoples through whose midst we passed.

Joshua 24:18 "The LORD drove out from before us all the peoples, even the Amorites who lived in the land. We also will serve the LORD, for He is our God."

Joshua 24:19 Then Joshua said to the people, "You will not be able to serve the LORD, for He is a holy God. He is a jealous God; He will not forgive your transgression or your sins.

Joshua 24:20 "If you forsake the LORD and serve foreign gods, then He will turn and do you harm and consume you after He has done good to you."

Joshua 24:21 The people said to Joshua, “No, but we will serve the LORD.”

Joshua 24:22 Joshua said to the people, “You are witnesses against yourselves that you have chosen for yourselves the LORD, to serve Him.” And they said, “We are witnesses.”

Joshua 24:23 “Now therefore, put away the foreign gods which are in your midst, and incline your hearts to the LORD, the God of Israel.”

Joshua 24:24 The people said to Joshua, “We will serve the LORD our God and we will obey His voice.”

Joshua 24:25 So Joshua made a covenant with the people that day, and made for them a statute and an ordinance in Shechem.

Joshua 24:26 And Joshua wrote these words in the book of the law of God; and he took a large stone and set it up there under the oak that was by the sanctuary of the LORD.

Joshua 24:27 Joshua said to all the people, “Behold, this stone shall be for a witness against us, for it has heard all the words of the LORD which He spoke to us; thus it shall be for a witness against you, so that you do not deny your God.”

Joshua 24:28 Then Joshua dismissed the people, each to his inheritance.

Joshua 24:29 It came about after these things that Joshua the son of Nun, the servant of the LORD, died, being one hundred and ten years old.

Joshua 24:30 And they buried him in the territory of his inheritance in Timnath-serah, which is in the hill country of Ephraim, on the north of Mount Gaash.

Joshua 24:31 Israel served the LORD all the days of Joshua and all the days of the elders who survived Joshua, and had known all the deeds of the LORD which He had done for Israel.

Joshua 24:32 Now they buried the bones of Joseph, which the sons of Israel brought up from Egypt, at Shechem, in the piece of ground which Jacob had bought from the sons of Hamor the father of Shechem for one hundred pieces of money; and they became the inheritance of Joseph’s sons.

Joshua 24:33 And Eleazar the son of Aaron died; and they buried him at Gibeah of Phinehas his son, which was given him in the hill country of Ephraim.

Judges

1:1 Now it came about after the death of Joshua that the sons of Israel inquired of the LORD, saying, “Who shall go up first for us against the Canaanites, to fight against them?”

Judges 1:2 The LORD said, “Judah shall go up; behold, I have given the land into his hand.”

Judges 1:3 Then Judah said to Simeon his brother, “Come up with me into the territory allotted me, that we may fight against the Canaanites; and I in turn will go with you into the territory allotted you.” So Simeon went with him.

Judges 1:4 Judah went up, and the LORD gave the Canaanites and the Perizzites into their hands, and they defeated ten thousand men at Bezek.

Judges 1:5 They found Adoni-bezek in Bezek and fought against him, and they defeated the Canaanites and the Perizzites.

Judges 1:6 But Adoni-bezek fled; and they pursued him and caught him and cut off his thumbs and big toes.

Judges 1:7 Adoni-bezek said, “Seventy kings with their thumbs and their big toes cut off used to gather up [scraps] under my table; as I have done, so God has repaid me.” So they brought him to Jerusalem and he died there.

Judges 1:8 Then the sons of Judah fought against Jerusalem and captured it and struck it with the edge of the sword and set the city on fire.

Judges 1:9 Afterward the sons of Judah went down to fight against the Canaanites living in the hill country and in the Negev and in the lowland.

Judges 1:10 So Judah went against the Canaanites who lived in Hebron (now the name of Hebron formerly [was] Kiriath-arba); and they struck Sheshai and Ahiman and Talmai.

Judges 1:11 Then from there he went against the inhabitants of Debir (now the name of Debir formerly [was] Kiriath-sepher).

Judges 1:12 And Caleb said, “The one who attacks Kiriath-sepher and captures it, I will even give him my daughter Achsah for a wife.”

Judges 1:13 Othniel the son of Kenaz, Caleb’s younger brother, captured it; so he gave him his daughter Achsah for a wife.

Judges 1:14 Then it came about when she came [to him], that she persuaded him to ask her father for a field. Then she alighted from her donkey, and Caleb said to her, “What do you want?”

Judges 1:15 She said to him, “Give me a blessing, since you have given me the land of the Negev, give me also springs of water.” So Caleb gave her the upper springs and the lower springs.

Judges 1:16 The descendants of the Kenite, Moses’ father-in-law, went up from the city of palms with the sons of Judah, to the wilderness of Judah which is in the south of Arad; and they went and lived with the people.

Judges 1:17 Then Judah went with Simeon his brother, and they struck the Canaanites living in Zephath, and utterly destroyed it. So the name of the city was called Hormah.

Judges 1:18 And Judah took Gaza with its territory and Ashkelon with its territory and Ekron with its territory.

Judges 1:19 Now the LORD was with Judah, and they took possession of the hill country; but they could not drive out the inhabitants of the valley because they had iron chariots.

Judges 1:20 Then they gave Hebron to Caleb, as Moses had promised; and he drove out from there the three sons of Anak.

Judges 1:21 But the sons of Benjamin did not drive out the Jebusites who lived in Jerusalem; so the Jebusites have lived with the sons of Benjamin in Jerusalem to this day.

Judges 1:22 Likewise the house of Joseph went up against Bethel, and the LORD was with them.

Judges 1:23 The house of Joseph spied out Bethel (now the name of the city was formerly Luz).

Judges 1:24 The spies saw a man coming out of the city and they said to him, “Please show us the entrance to the city and we will treat you kindly.”

Judges 1:25 So he showed them the entrance to the city, and they struck the city with the edge of the sword, but they let the man and all his family go free.

Judges 1:26 The man went into the land of the Hittites and built a city and named it Luz which is its name to this day.

Judges 1:27 But Manasseh did not take possession of Beth-shean and its villages, or Taanach and its villages, or the inhabitants of Dor and its villages, or the inhabitants of Ibleam and its villages, or the inhabitants of Megiddo and its villages; so the Canaanites persisted in living in that land.

Judges 1:28 It came about when Israel became strong, that they put the Canaanites to forced labor, but they did not drive them out completely.

Judges 1:29 Ephraim did not drive out the Canaanites who were living in Gezer; so the Canaanites lived in Gezer among them.

Judges 1:30 Zebulun did not drive out the inhabitants of Kitron, or the inhabitants of Nahalol; so the Canaanites lived among them and became subject to forced labor.

Judges 1:31 Asher did not drive out the inhabitants of Acco, or the inhabitants of Sidon, or of Ahlab, or of Achzib, or of Helbah, or of Aphik, or of Rehob.

Judges 1:32 So the Asherites lived among the Canaanites, the inhabitants of the land; for they did not drive them out.

Judges 1:33 Naphtali did not drive out the inhabitants of Beth-shemesh, or the inhabitants of Beth-anath, but lived among the Canaanites, the inhabitants of the land; and the inhabitants of Beth-shemesh and Beth-anath became forced labor for them.

Judges 1:34 Then the Amorites forced the sons of Dan into the hill country, for they did not allow them to come down to the valley;

Judges 1:35 yet the Amorites persisted in living in Mount Heres, in Aijalon and in Shaalbim; but when the power of the house of Joseph grew strong, they became forced labor.

Judges 1:36 The border of the Amorites ran from the ascent of Akrabbim, from Sela and upward.

Judges 2:1 Now the angel of the LORD came up from Gilgal to Bochim. And he said, “I brought you up out of Egypt and led you into the land which I have sworn to your fathers; and I said, ‘I will never break My covenant with you,

Judges 2:2 and as for you, you shall make no covenant with the inhabitants of this land; you shall tear down their altars.’ But you have not obeyed Me; what is this you have done?

Judges 2:3 “Therefore I also said, ‘I will not drive them out before you; but they will become [as thorns] in your sides and their gods will be a snare to you.’“

Judges 2:4 When the angel of the LORD spoke these words to all the sons of Israel, the people lifted up their voices and wept.

Judges 2:5 So they named that place Bochim; and there they sacrificed to the LORD.

Judges 2:6 When Joshua had dismissed the people, the sons of Israel went each to his inheritance to possess the land.

Judges 2:7 The people served the LORD all the days of Joshua, and all the days of the elders who survived Joshua, who had seen all the great work of the LORD which He had done for Israel.

Judges 2:8 Then Joshua the son of Nun, the servant of the LORD, died at the age of one hundred and ten.

Judges 2:9 And they buried him in the territory of his inheritance in Timnath-heres, in the hill country of Ephraim, north of Mount Gaash.

Judges 2:10 All that generation also were gathered to their fathers; and there arose another generation after them who did not know the LORD, nor yet the work which He had done for Israel.

Judges 2:11 Then the sons of Israel did evil in the sight of the LORD and served the Baals, Judges 2:12 and they forsook the LORD, the God of their fathers, who had brought them out of the land of Egypt, and followed other gods from [among] the gods of the peoples who were around them, and bowed themselves down to them; thus they provoked the LORD to anger.

Judges 2:13 So they forsook the LORD and served Baal and the Ashtaroth.

Judges 2:14 The anger of the LORD burned against Israel, and He gave them into the hands of plunderers who plundered them; and He sold them into the hands of their enemies around [them], so that they could no longer stand before their enemies.

Judges 2:15 Wherever they went, the hand of the LORD was against them for evil, as the LORD had spoken and as the LORD had sworn to them, so that they were severely distressed.

Judges 2:16 Then the LORD raised up judges who delivered them from the hands of those who plundered them.

Judges 2:17 Yet they did not listen to their judges, for they played the harlot after other gods and bowed themselves down to them. They turned aside quickly from the way in which their fathers had walked in obeying the commandments of the LORD; they did not do as [their fathers].

Judges 2:18 When the LORD raised up judges for them, the LORD was with the judge and delivered them from the hand of their enemies all the days of the judge; for the LORD was moved to pity by their groaning because of those who oppressed and afflicted them.

Judges 2:19 But it came about when the judge died, that they would turn back and act more corruptly than their fathers, in following other gods to serve them and bow down to them; they did not abandon their practices or their stubborn ways.

Judges 2:20 So the anger of the LORD burned against Israel, and He said, “Because this nation has transgressed My covenant which I commanded their fathers and has not listened to My voice,

Judges 2:21 I also will no longer drive out before them any of the nations which Joshua left when he died,

Judges 2:22 in order to test Israel by them, whether they will keep the way of the LORD to walk in it as their fathers did, or not.”

Judges 2:23 So the LORD allowed those nations to remain, not driving them out quickly; and He did not give them into the hand of Joshua.

Judges 3:1 Now these are the nations which the LORD left, to test Israel by them ([that is], all who had not experienced any of the wars of Canaan;

Judges 3:2 only in order that the generations of the sons of Israel might be taught war, those who had not experienced it formerly).

Judges 3:3 [These nations are]: the five lords of the Philistines and all the Canaanites and the Sidonians and the Hivites who lived in Mount Lebanon, from Mount Baal-hermon as far as Lebo-hamath.

Judges 3:4 They were for testing Israel, to find out if they would obey the commandments of the LORD, which He had commanded their fathers through Moses.

Judges 3:5 The sons of Israel lived among the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites;

Judges 3:6 and they took their daughters for themselves as wives, and gave their own daughters to their sons, and served their gods.

Judges 3:7 The sons of Israel did what was evil in the sight of the LORD, and forgot the LORD their God and served the Baals and the Asheroth.

Judges 3:8 Then the anger of the LORD was kindled against Israel, so that He sold them into the hands of Cushan-rishathaim king of Mesopotamia; and the sons of Israel served Cushan-rishathaim eight years.

Judges 3:9 When the sons of Israel cried to the LORD, the LORD raised up a deliverer for the sons of Israel to deliver them, Othniel the son of Kenaz, Caleb’s younger brother.

Judges 3:10 The Spirit of the LORD came upon him, and he judged Israel. When he went out to war, the LORD gave Cushan-rishathaim king of Mesopotamia into his hand, so that he prevailed over Cushan-rishathaim.

Judges 3:11 Then the land had rest forty years. And Othniel the son of Kenaz died.

Judges 3:12 Now the sons of Israel again did evil in the sight of the LORD. So the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

Judges 3:13 And he gathered to himself the sons of Ammon and Amalek; and he went and defeated Israel, and they possessed the city of the palm trees.

Judges 3:14 The sons of Israel served Eglon the king of Moab eighteen years.

Judges 3:15 But when the sons of Israel cried to the LORD, the LORD raised up a deliverer for them, Ehud the son of Gera, the Benjamite, a left-handed man. And the sons of Israel sent tribute by him to Eglon the king of Moab.

Judges 3:16 Ehud made himself a sword which had two edges, a cubit in length, and he bound it on his right thigh under his cloak.

Judges 3:17 He presented the tribute to Eglon king of Moab. Now Eglon was a very fat man.

Judges 3:18 It came about when he had finished presenting the tribute, that he sent away the people who had carried the tribute.

Judges 3:19 But he himself turned back from the idols which were at Gilgal, and said, “I have a secret message for you, O king.” And he said, “Keep silence.” And all who attended him left him.

Judges 3:20 Ehud came to him while he was sitting alone in his cool roof chamber. And Ehud said, “I have a message from God for you.” And he arose from his seat.

Judges 3:21 Ehud stretched out his left hand, took the sword from his right thigh and thrust it into his belly.

Judges 3:22 The handle also went in after the blade, and the fat closed over the blade, for he did not draw the sword out of his belly; and the refuse came out.

Judges 3:23 Then Ehud went out into the vestibule and shut the doors of the roof chamber behind him, and locked [them].

Judges 3:24 When he had gone out, his servants came and looked, and behold, the doors of the roof chamber were locked; and they said, “He is only relieving himself in the cool room.”

Judges 3:25 They waited until they became anxious; but behold, he did not open the doors of the roof chamber. Therefore they took the key and opened them, and behold, their master had fallen to the floor dead.

Judges 3:26 Now Ehud escaped while they were delaying, and he passed by the idols and escaped to Seirah.

Judges 3:27 It came about when he had arrived, that he blew the trumpet in the hill country of Ephraim; and the sons of Israel went down with him from the hill country, and he [was] in front of them.

Judges 3:28 He said to them, “Pursue [them], for the LORD has given your enemies the Moabites into your hands.” So they went down after him and seized the fords of the Jordan opposite Moab, and did not allow anyone to cross.

Judges 3:29 They struck down at that time about ten thousand Moabites, all robust and valiant men; and no one escaped.

Judges 3:30 So Moab was subdued that day under the hand of Israel. And the land was undisturbed for eighty years.

Judges 3:31 After him came Shamgar the son of Anath, who struck down six hundred Philistines with an oxgoad; and he also saved Israel.

Judges 4:1 Then the sons of Israel again did evil in the sight of the LORD, after Ehud died.

Judges 4:2 And the LORD sold them into the hand of Jabin king of Canaan, who reigned in Hazor; and the commander of his army was Sisera, who lived in Harosheth-hagoyim.

Judges 4:3 The sons of Israel cried to the LORD; for he had nine hundred iron chariots, and he oppressed the sons of Israel severely for twenty years.

Judges 4:4 Now Deborah, a prophetess, the wife of Lappidoth, was judging Israel at that time.

Judges 4:5 She used to sit under the palm tree of Deborah between Ramah and Bethel in the hill country of Ephraim; and the sons of Israel came up to her for judgment.

Judges 4:6 Now she sent and summoned Barak the son of Abinoam from Kedesh-naphtali, and said to him, "Behold, the LORD, the God of Israel, has commanded, 'Go and march to Mount Tabor, and take with you ten thousand men from the sons of Naphtali and from the sons of Zebulun.

Judges 4:7 'I will draw out to you Sisera, the commander of Jabin's army, with his chariots and his many [troops] to the river Kishon, and I will give him into your hand.'"

Judges 4:8 Then Barak said to her, "If you will go with me, then I will go; but if you will not go with me, I will not go."

Judges 4:9 She said, "I will surely go with you; nevertheless, the honor shall not be yours on the journey that you are about to take, for the LORD will sell Sisera into the hands of a woman." Then Deborah arose and went with Barak to Kedesh.

Judges 4:10 Barak called Zebulun and Naphtali together to Kedesh, and ten thousand men went up with him; Deborah also went up with him.

Judges 4:11 Now Heber the Kenite had separated himself from the Kenites, from the sons of Hobab the father-in-law of Moses, and had pitched his tent as far away as the oak in Zaanannim, which is near Kedesh.

Judges 4:12 Then they told Sisera that Barak the son of Abinoam had gone up to Mount Tabor.

Judges 4:13 Sisera called together all his chariots, nine hundred iron chariots, and all the people who [were] with him, from Harosheth-hagoyim to the river Kishon.

Judges 4:14 Deborah said to Barak, "Arise! For this is the day in which the LORD has given Sisera into your hands; behold, the LORD has gone out before you." So Barak went down from Mount Tabor with ten thousand men following him.

Judges 4:15 The LORD routed Sisera and all [his] chariots and all [his] army with the edge of the sword before Barak; and Sisera alighted from [his] chariot and fled away on foot.

Judges 4:16 But Barak pursued the chariots and the army as far as Harosheth-hagoyim, and all the army of Sisera fell by the edge of the sword; not even one was left.

Judges 4:17 Now Sisera fled away on foot to the tent of Jael the wife of Heber the Kenite, for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite.

Judges 4:18 Jael went out to meet Sisera, and said to him, “Turn aside, my master, turn aside to me! Do not be afraid.” And he turned aside to her into the tent, and she covered him with a rug.

Judges 4:19 He said to her, “Please give me a little water to drink, for I am thirsty.” So she opened a bottle of milk and gave him a drink; then she covered him.

Judges 4:20 He said to her, “Stand in the doorway of the tent, and it shall be if anyone comes and inquires of you, and says, ‘Is there anyone here?’ that you shall say, ‘No.’“

Judges 4:21 But Jael, Heber’s wife, took a tent peg and seized a hammer in her hand, and went secretly to him and drove the peg into his temple, and it went through into the ground; for he was sound asleep and exhausted. So he died.

Judges 4:22 And behold, as Barak pursued Sisera, Jael came out to meet him and said to him, “Come, and I will show you the man whom you are seeking.” And he entered with her, and behold Sisera was lying dead with the tent peg in his temple.

Judges 4:23 So God subdued on that day Jabin the king of Canaan before the sons of Israel.

Judges 4:24 The hand of the sons of Israel pressed heavier and heavier upon Jabin the king of Canaan, until they had destroyed Jabin the king of Canaan.

Judges 5:1 Then Deborah and Barak the son of Abinoam sang on that day, saying,

Judges 5:2 “That the leaders led in Israel, That the people volunteered, Bless the LORD!

Judges 5:3 “Hear, O kings; give ear, O rulers! I— to the LORD, I will sing, I will sing praise to the LORD, the God of Israel.

Judges 5:4 “LORD, when You went out from Seir, When You marched from the field of Edom, The earth quaked, the heavens also dripped, Even the clouds dripped water.

Judges 5:5 “The mountains quaked at the presence of the LORD, This Sinai, at the presence of the LORD, the God of Israel.

Judges 5:6 “In the days of Shamgar the son of Anath, In the days of Jael, the highways were deserted, And travelers went by roundabout ways.

Judges 5:7 “The peasantry ceased, they ceased in Israel, Until I, Deborah, arose, Until I arose, a mother in Israel.

Judges 5:8 “New gods were chosen; Then war [was] in the gates. Not a shield or a spear was seen Among forty thousand in Israel.

Judges 5:9 “My heart [goes out] to the commanders of Israel, The volunteers among the people; Bless the LORD!

Judges 5:10 “You who ride on white donkeys, You who sit on [rich] carpets, And you who travel on the road— sing!

Judges 5:11 “At the sound of those who divide [flocks] among the watering places, There they shall recount the righteous deeds of the LORD, The righteous deeds for His peasantry in Israel. Then the people of the LORD went down to the gates.

Judges 5:12 “Awake, awake, Deborah; Awake, awake, sing a song! Arise, Barak, and take away your captives, O son of Abinoam.

Judges 5:13 “Then survivors came down to the nobles; The people of the LORD came down to me as warriors.

Judges 5:14 “From Ephraim those whose root is in Amalek [came down], Following you, Benjamin, with your peoples; From Machir commanders came down, And from Zebulun those who wield the staff of office.

Judges 5:15 “And the princes of Issachar [were] with Deborah; As [was] Issachar, so [was] Barak; Into the valley they rushed at his heels; Among the divisions of Reuben [There were] great resolves of heart.

Judges 5:16 “Why did you sit among the sheepfolds, To hear the piping for the flocks? Among the divisions of Reuben [There were] great searchings of heart.

Judges 5:17 “Gilead remained across the Jordan; And why did Dan stay in ships? Asher sat at the seashore, And remained by its landings.

Judges 5:18 “Zebulun [was] a people who despised their lives [even] to death, And Naphtali also, on the high places of the field.

Judges 5:19 “The kings came [and] fought; Then fought the kings of Canaan At Taanach near the waters of Megiddo; They took no plunder in silver.

Judges 5:20 “The stars fought from heaven, From their courses they fought against Sisera.

Judges 5:21 “The torrent of Kishon swept them away, The ancient torrent, the torrent Kishon. O my soul, march on with strength.

Judges 5:22 “Then the horses’ hoofs beat From the dashing, the dashing of his valiant steeds.

Judges 5:23 ‘Curse Meroz,’ said the angel of the LORD, ‘Utterly curse its inhabitants; Because they did not come to the help of the LORD, To the help of the LORD against the warriors.’

Judges 5:24 “Most blessed of women is Jael, The wife of Heber the Kenite; Most blessed is she of women in the tent.

Judges 5:25 “He asked for water [and] she gave him milk; In a magnificent bowl she brought him curds.

Judges 5:26 “She reached out her hand for the tent peg, And her right hand for the workmen’s hammer. Then she struck Sisera, she smashed his head; And she shattered and pierced his temple.

Judges 5:27 “Between her feet he bowed, he fell, he lay; Between her feet he bowed, he fell; Where he bowed, there he fell dead.

Judges 5:28 “Out of the window she looked and lamented, The mother of Sisera through the lattice, ‘Why does his chariot delay in coming? Why do the hoofbeats of his chariots tarry?’

Judges 5:29 “Her wise princesses would answer her, Indeed she repeats her words to herself,

Judges 5:30 ‘Are they not finding, are they not dividing the spoil? A maiden, two maidens for every warrior; To Sisera a spoil of dyed work, A spoil of dyed work embroidered, Dyed work of double embroidery on the neck of the spoiler?’

Judges 5:31 “Thus let all Your enemies perish, O LORD; But let those who love Him be like the rising of the sun in its might.” And the land was undisturbed for forty years.

Judges 6:1 Then the sons of Israel did what was evil in the sight of the LORD; and the LORD gave them into the hands of Midian seven years.

Judges 6:2 The power of Midian prevailed against Israel. Because of Midian the sons of Israel made for themselves the dens which were in the mountains and the caves and the strongholds.

Judges 6:3 For it was when Israel had sown, that the Midianites would come up with the Amalekites and the sons of the east and go against them.

Judges 6:4 So they would camp against them and destroy the produce of the earth as far as Gaza, and leave no sustenance in Israel as well as no sheep, ox, or donkey.

Judges 6:5 For they would come up with their livestock and their tents, they would come in like locusts for number, both they and their camels were innumerable; and they came into the land to devastate it.

Judges 6:6 So Israel was brought very low because of Midian, and the sons of Israel cried to the LORD.

Judges 6:7 Now it came about when the sons of Israel cried to the LORD on account of Midian,

Judges 6:8 that the LORD sent a prophet to the sons of Israel, and he said to them, “Thus says the LORD, the God of Israel, ‘It was I who brought you up from Egypt and brought you out from the house of slavery.

Judges 6:9 ‘I delivered you from the hands of the Egyptians and from the hands of all your oppressors, and dispossessed them before you and gave you their land,

Judges 6:10 and I said to you, “I am the LORD your God; you shall not fear the gods of the Amorites in whose land you live. But you have not obeyed Me.”‘“

Judges 6:11 Then the angel of the LORD came and sat under the oak that was in Ophrah, which belonged to Joash the Abiezrite as his son Gideon was beating out wheat in the wine press in order to save [it] from the Midianites.

Judges 6:12 The angel of the LORD appeared to him and said to him, “The LORD is with you, O valiant warrior.”

Judges 6:13 Then Gideon said to him, “O my lord, if the LORD is with us, why then has all this happened to us? And where are all His miracles which our fathers told us about, saying, ‘Did not the LORD bring us up from Egypt?’ But now the LORD has abandoned us and given us into the hand of Midian.”

Judges 6:14 The LORD looked at him and said, “Go in this your strength and deliver Israel from the hand of Midian. Have I not sent you?”

Judges 6:15 He said to Him, “O Lord, how shall I deliver Israel? Behold, my family is the least in Manasseh, and I am the youngest in my father’s house.”

Judges 6:16 But the LORD said to him, “Surely I will be with you, and you shall defeat Midian as one man.”

Judges 6:17 So Gideon said to Him, “If now I have found favor in Your sight, then show me a sign that it is You who speak with me.

Judges 6:18 “Please do not depart from here, until I come [back] to You, and bring out my offering and lay it before You.” And He said, “I will remain until you return.”

Judges 6:19 Then Gideon went in and prepared a young goat and unleavened bread from an ephah of flour; he put the meat in a basket and the broth in a pot, and brought [them] out to him under the oak and presented [them].

Judges 6:20 The angel of God said to him, “Take the meat and the unleavened bread and lay them on this rock, and pour out the broth.” And he did so.

Judges 6:21 Then the angel of the LORD put out the end of the staff that was in his hand and touched the meat and the unleavened bread; and fire sprang up from the rock and consumed the meat and the unleavened bread. Then the angel of the LORD vanished from his sight.

Judges 6:22 When Gideon saw that he was the angel of the LORD, he said, “Alas, O Lord GOD! For now I have seen the angel of the LORD face to face.”

Judges 6:23 The LORD said to him, “Peace to you, do not fear; you shall not die.”

Judges 6:24 Then Gideon built an altar there to the LORD and named it The LORD is Peace. To this day it is still in Ophrah of the Abiezrites.

Judges 6:25 Now on the same night the LORD said to him, “Take your father’s bull and a second bull seven years old, and pull down the altar of Baal which belongs to your father, and cut down the Asherah that is beside it;

Judges 6:26 and build an altar to the LORD your God on the top of this stronghold in an orderly manner, and take a second bull and offer a burnt offering with the wood of the Asherah which you shall cut down.”

Judges 6:27 Then Gideon took ten men of his servants and did as the LORD had spoken to him; and because he was too afraid of his father’s household and the men of the city to do it by day, he did it by night.

Judges 6:28 When the men of the city arose early in the morning, behold, the altar of Baal was torn down, and the Asherah which was beside it was cut down, and the second bull was offered on the altar which had been built.

Judges 6:29 They said to one another, “Who did this thing?” And when they searched about and inquired, they said, “Gideon the son of Joash did this thing.”

Judges 6:30 Then the men of the city said to Joash, “Bring out your son, that he may die, for he has torn down the altar of Baal, and indeed, he has cut down the Asherah which was beside it.”

Judges 6:31 But Joash said to all who stood against him, “Will you contend for Baal, or will you deliver him? Whoever will plead for him shall be put to death by morning. If he is a god, let him contend for himself, because someone has torn down his altar.”

Judges 6:32 Therefore on that day he named him Jerubbaal, that is to say, “Let Baal contend against him,” because he had torn down his altar.

Judges 6:33 Then all the Midianites and the Amalekites and the sons of the east assembled themselves; and they crossed over and camped in the valley of Jezreel.

Judges 6:34 So the Spirit of the LORD came upon Gideon; and he blew a trumpet, and the Abiezrites were called together to follow him.

Judges 6:35 He sent messengers throughout Manasseh, and they also were called together to follow him; and he sent messengers to Asher, Zebulun, and Naphtali, and they came up to meet them.

Judges 6:36 Then Gideon said to God, “If You will deliver Israel through me, as You have spoken,

Judges 6:37 behold, I will put a fleece of wool on the threshing floor. If there is dew on the fleece only, and it is dry on all the ground, then I will know that You will deliver Israel through me, as You have spoken.”

Judges 6:38 And it was so. When he arose early the next morning and squeezed the fleece, he drained the dew from the fleece, a bowl full of water.

Judges 6:39 Then Gideon said to God, “Do not let Your anger burn against me that I may speak once more; please let me make a test once more with the fleece, let it now be dry only on the fleece, and let there be dew on all the ground.”

Judges 6:40 God did so that night; for it was dry only on the fleece, and dew was on all the ground.

Judges 7:1 Then Jerubbaal (that is, Gideon) and all the people who were with him, rose early and camped beside the spring of Harod; and the camp of Midian was on the north side of them by the hill of Moreh in the valley.

Judges 7:2 The LORD said to Gideon, “The people who are with you are too many for Me to give Midian into their hands, for Israel would become boastful, saying, ‘My own power has delivered me.’

Judges 7:3 “Now therefore come, proclaim in the hearing of the people, saying, ‘Whoever is afraid and trembling, let him return and depart from Mount Gilead.’“ So 22,000 people returned, but 10,000 remained.

Judges 7:4 Then the LORD said to Gideon, “The people are still too many; bring them down to the water and I will test them for you there. Therefore it shall be that he of whom I say to you, ‘This one shall go with you,’ he shall go with you; but everyone of whom I say to you, ‘This one shall not go with you,’ he shall not go.”

Judges 7:5 So he brought the people down to the water. And the LORD said to Gideon, “You shall separate everyone who laps the water with his tongue as a dog laps, as well as everyone who kneels to drink.”

Judges 7:6 Now the number of those who lapped, putting their hand to their mouth, was 300 men; but all the rest of the people kneeled to drink water.

Judges 7:7 The LORD said to Gideon, “I will deliver you with the 300 men who lapped and will give the Midianites into your hands; so let all the [other] people go, each man to his home.”

Judges 7:8 So the 300 men took the people's provisions and their trumpets into their hands. And Gideon sent all the [other] men of Israel, each to his tent, but retained the 300 men; and the camp of Midian was below him in the valley.

Judges 7:9 Now the same night it came about that the LORD said to him, "Arise, go down against the camp, for I have given it into your hands.

Judges 7:10 "But if you are afraid to go down, go with Purah your servant down to the camp,

Judges 7:11 and you will hear what they say; and afterward your hands will be strengthened that you may go down against the camp." So he went with Purah his servant down to the outposts of the army that was in the camp.

Judges 7:12 Now the Midianites and the Amalekites and all the sons of the east were lying in the valley as numerous as locusts; and their camels were without number, as numerous as the sand on the seashore.

Judges 7:13 When Gideon came, behold, a man was relating a dream to his friend. And he said, "Behold, I had a dream; a loaf of barley bread was tumbling into the camp of Midian, and it came to the tent and struck it so that it fell, and turned it upside down so that the tent lay flat."

Judges 7:14 His friend replied, "This is nothing less than the sword of Gideon the son of Joash, a man of Israel; God has given Midian and all the camp into his hand."

Judges 7:15 When Gideon heard the account of the dream and its interpretation, he bowed in worship. He returned to the camp of Israel and said, "Arise, for the LORD has given the camp of Midian into your hands."

Judges 7:16 He divided the 300 men into three companies, and he put trumpets and empty pitchers into the hands of all of them, with torches inside the pitchers.

Judges 7:17 He said to them, "Look at me and do likewise. And behold, when I come to the outskirts of the camp, do as I do.

Judges 7:18 "When I and all who are with me blow the trumpet, then you also blow the trumpets all around the camp and say, 'For the LORD and for Gideon.'"

Judges 7:19 So Gideon and the hundred men who were with him came to the outskirts of the camp at the beginning of the middle watch, when they had just posted the watch; and they blew the trumpets and smashed the pitchers that were in their hands.

Judges 7:20 When the three companies blew the trumpets and broke the pitchers, they held the torches in their left hands and the trumpets in their right hands for blowing, and cried, “A sword for the LORD and for Gideon!”

Judges 7:21 Each stood in his place around the camp; and all the army ran, crying out as they fled.

Judges 7:22 When they blew 300 trumpets, the LORD set the sword of one against another even throughout the whole army; and the army fled as far as Beth-shittah toward Zererah, as far as the edge of Abel-meholah, by Tabbath.

Judges 7:23 The men of Israel were summoned from Naphtali and Asher and all Manasseh, and they pursued Midian.

Judges 7:24 Gideon sent messengers throughout all the hill country of Ephraim, saying, “Come down against Midian and take the waters before them, as far as Beth-barah and the Jordan.” So all the men of Ephraim were summoned and they took the waters as far as Beth-barah and the Jordan.

Judges 7:25 They captured the two leaders of Midian, Oreb and Zeeb, and they killed Oreb at the rock of Oreb, and they killed Zeeb at the wine press of Zeeb, while they pursued Midian; and they brought the heads of Oreb and Zeeb to Gideon from across the Jordan.

Judges 8:1 Then the men of Ephraim said to him, “What is this thing you have done to us, not calling us when you went to fight against Midian?” And they contended with him vigorously.

Judges 8:2 But he said to them, “What have I done now in comparison with you? Is not the gleaning [of the grapes] of Ephraim better than the vintage of Abiezer?

Judges 8:3 “God has given the leaders of Midian, Oreb and Zeeb into your hands; and what was I able to do in comparison with you?” Then their anger toward him subsided when he said that.

Judges 8:4 Then Gideon and the 300 men who were with him came to the Jordan [and] crossed over, weary yet pursuing.

Judges 8:5 He said to the men of Succoth, “Please give loaves of bread to the people who are following me, for they are weary, and I am pursuing Zebah and Zalmunna, the kings of Midian.”

Judges 8:6 The leaders of Succoth said, “Are the hands of Zebah and Zalmunna already in your hands, that we should give bread to your army?”

Judges 8:7 Gideon said, “All right, when the LORD has given Zebah and Zalmunna into my hand, then I will thrash your bodies with the thorns of the wilderness and with briers.”

Judges 8:8 He went up from there to Penuel and spoke similarly to them; and the men of Penuel answered him just as the men of Succoth had answered.

Judges 8:9 So he spoke also to the men of Penuel, saying, “When I return safely, I will tear down this tower.”

Judges 8:10 Now Zebah and Zalmunna were in Karkor, and their armies with them, about 15,000 men, all who were left of the entire army of the sons of the east; for the fallen were 120,000 swordsmen.

Judges 8:11 Gideon went up by the way of those who lived in tents on the east of Nobah and Jogbehah, and attacked the camp when the camp was unsuspecting.

Judges 8:12 When Zebah and Zalmunna fled, he pursued them and captured the two kings of Midian, Zebah and Zalmunna, and routed the whole army.

Judges 8:13 Then Gideon the son of Joash returned from the battle by the ascent of Heres.

Judges 8:14 And he captured a youth from Succoth and questioned him. Then [the youth] wrote down for him the princes of Succoth and its elders, seventy-seven men.

Judges 8:15 He came to the men of Succoth and said, “Behold Zebah and Zalmunna, concerning whom you taunted me, saying, ‘Are the hands of Zebah and Zalmunna already in your hand, that we should give bread to your men who are weary?’“

Judges 8:16 He took the elders of the city, and thorns of the wilderness and briers, and he disciplined the men of Succoth with them.

Judges 8:17 He tore down the tower of Penuel and killed the men of the city.

Judges 8:18 Then he said to Zebah and Zalmunna, “What kind of men [were] they whom you killed at Tabor?” And they said, “They were like you, each one resembling the son of a king.”

Judges 8:19 He said, “They [were] my brothers, the sons of my mother. [As] the LORD lives, if only you had let them live, I would not kill you.”

Judges 8:20 So he said to Jether his firstborn, “Rise, kill them.” But the youth did not draw his sword, for he was afraid, because he was still a youth.

Judges 8:21 Then Zebah and Zalmunna said, “Rise up yourself, and fall on us; for as the man, so is his strength.” So Gideon arose and killed Zebah and Zalmunna, and took the crescent ornaments which were on their camels’ necks.

Judges 8:22 Then the men of Israel said to Gideon, “Rule over us, both you and your son, also your son’s son, for you have delivered us from the hand of Midian.”

Judges 8:23 But Gideon said to them, “I will not rule over you, nor shall my son rule over you; the LORD shall rule over you.”

Judges 8:24 Yet Gideon said to them, “I would request of you, that each of you give me an earring from his spoil.” (For they had gold earrings, because they were Ishmaelites.)

Judges 8:25 They said, “We will surely give [them].” So they spread out a garment, and every one of them threw an earring there from his spoil.

Judges 8:26 The weight of the gold earrings that he requested was 1,700 [shekels] of gold, besides the crescent ornaments and the pendants and the purple robes which [were] on the kings of Midian, and besides the neck bands that [were] on their camels’ necks.

Judges 8:27 Gideon made it into an ephod, and placed it in his city, Ophrah, and all Israel played the harlot with it there, so that it became a snare to Gideon and his household.

Judges 8:28 So Midian was subdued before the sons of Israel, and they did not lift up their heads anymore. And the land was undisturbed for forty years in the days of Gideon.

Judges 8:29 Then Jerubbaal the son of Joash went and lived in his own house.

Judges 8:30 Now Gideon had seventy sons who were his direct descendants, for he had many wives.

Judges 8:31 His concubine who was in Shechem also bore him a son, and he named him Abimelech.

Judges 8:32 And Gideon the son of Joash died at a ripe old age and was buried in the tomb of his father Joash, in Ophrah of the Abiezrites.

Judges 8:33 Then it came about, as soon as Gideon was dead, that the sons of Israel again played the harlot with the Baals, and made Baal-berith their god.

Judges 8:34 Thus the sons of Israel did not remember the LORD their God, who had delivered them from the hands of all their enemies on every side;

Judges 8:35 nor did they show kindness to the household of Jerubbaal ([that is], Gideon) in accord with all the good that he had done to Israel.

Judges 9:1 And Abimelech the son of Jerubbaal went to Shechem to his mother’s relatives, and spoke to them and to the whole clan of the household of his mother’s father, saying,

Judges 9:2 “Speak, now, in the hearing of all the leaders of Shechem, ‘Which is better for you, that seventy men, all the sons of Jerubbaal, rule over you, or that one man rule over you?’ Also, remember that I am your bone and your flesh.”

Judges 9:3 And his mother’s relatives spoke all these words on his behalf in the hearing of all the leaders of Shechem; and they were inclined to follow Abimelech, for they said, “He is our relative.”

Judges 9:4 They gave him seventy [pieces] of silver from the house of Baal-berith with which Abimelech hired worthless and reckless fellows, and they followed him.

Judges 9:5 Then he went to his father’s house at Ophrah and killed his brothers the sons of Jerubbaal, seventy men, on one stone. But Jotham the youngest son of Jerubbaal was left, for he hid himself.

Judges 9:6 All the men of Shechem and all Beth-millo assembled together, and they went and made Abimelech king, by the oak of the pillar which was in Shechem.

Judges 9:7 Now when they told Jotham, he went and stood on the top of Mount Gerizim, and lifted his voice and called out. Thus he said to them, “Listen to me, O men of Shechem, that God may listen to you.

Judges 9:8 “Once the trees went forth to anoint a king over them, and they said to the olive tree, ‘Reign over us!’

Judges 9:9 “But the olive tree said to them, ‘Shall I leave my fatness with which God and men are honored, and go to wave over the trees?’

Judges 9:10 “Then the trees said to the fig tree, ‘You come, reign over us!’

Judges 9:11 “But the fig tree said to them, ‘Shall I leave my sweetness and my good fruit, and go to wave over the trees?’

Judges 9:12 “Then the trees said to the vine, ‘You come, reign over us!’

Judges 9:13 “But the vine said to them, ‘Shall I leave my new wine, which cheers God and men, and go to wave over the trees?’

Judges 9:14 “Finally all the trees said to the bramble, ‘You come, reign over us!’

Judges 9:15 “The bramble said to the trees, ‘If in truth you are anointing me as king over you, come and take refuge in my shade; but if not, may fire come out from the bramble and consume the cedars of Lebanon.’

Judges 9:16 “Now therefore, if you have dealt in truth and integrity in making Abimelech king, and if you have dealt well with Jerubbaal and his house, and have dealt with him as he deserved—

Judges 9:17 for my father fought for you and risked his life and delivered you from the hand of Midian;

Judges 9:18 but you have risen against my father’s house today and have killed his sons, seventy men, on one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he is your relative—

Judges 9:19 if then you have dealt in truth and integrity with Jerubbaal and his house this day, rejoice in Abimelech, and let him also rejoice in you.

Judges 9:20 “But if not, let fire come out from Abimelech and consume the men of Shechem and Beth-millo; and let fire come out from the men of Shechem and from Beth-millo, and consume Abimelech.”

Judges 9:21 Then Jotham escaped and fled, and went to Beer and remained there because of Abimelech his brother.

Judges 9:22 Now Abimelech ruled over Israel three years.

Judges 9:23 Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech,

Judges 9:24 so that the violence done to the seventy sons of Jerubbaal might come, and their blood might be laid on Abimelech their brother, who killed them, and on the men of Shechem, who strengthened his hands to kill his brothers.

Judges 9:25 The men of Shechem set men in ambush against him on the tops of the mountains, and they robbed all who might pass by them along the road; and it was told to Abimelech.

Judges 9:26 Now Gaal the son of Ebed came with his relatives, and crossed over into Shechem; and the men of Shechem put their trust in him.

Judges 9:27 They went out into the field and gathered [the grapes of] their vineyards and trod [them], and held a festival; and they went into the house of their god, and ate and drank and cursed Abimelech.

Judges 9:28 Then Gaal the son of Ebed said, “Who is Abimelech, and who is Shechem, that we should serve him? Is he not the son of Jerubbaal, and [is] Zebul [not] his lieutenant? Serve the men of Hamor the father of Shechem; but why should we serve him?

Judges 9:29 “Would, therefore, that this people were under my authority! Then I would remove Abimelech.” And he said to Abimelech, “Increase your army and come out.”

Judges 9:30 When Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger burned.

Judges 9:31 He sent messengers to Abimelech deceitfully, saying, “Behold, Gaal the son of Ebed and his relatives have come to Shechem; and behold, they are stirring up the city against you.

Judges 9:32 “Now therefore, arise by night, you and the people who are with you, and lie in wait in the field.

Judges 9:33 “In the morning, as soon as the sun is up, you shall rise early and rush upon the city; and behold, when he and the people who are with him come out against you, you shall do to them whatever you can.”

Judges 9:34 So Abimelech and all the people who [were] with him arose by night and lay in wait against Shechem in four companies.

Judges 9:35 Now Gaal the son of Ebed went out and stood in the entrance of the city gate; and Abimelech and the people who [were] with him arose from the ambush.

Judges 9:36 When Gaal saw the people, he said to Zebul, “Look, people are coming down from the tops of the mountains.” But Zebul said to him, “You are seeing the shadow of the mountains as [if they were] men.”

Judges 9:37 Gaal spoke again and said, “Behold, people are coming down from the highest part of the land, and one company comes by the way of the diviners’ oak.”

Judges 9:38 Then Zebul said to him, “Where is your boasting now with which you said, ‘Who is Abimelech that we should serve him?’ Is this not the people whom you despised? Go out now and fight with them!”

Judges 9:39 So Gaal went out before the leaders of Shechem and fought with Abimelech.

Judges 9:40 Abimelech chased him, and he fled before him; and many fell wounded up to the entrance of the gate.

Judges 9:41 Then Abimelech remained at Arumah, but Zebul drove out Gaal and his relatives so that they could not remain in Shechem.

Judges 9:42 Now it came about the next day, that the people went out to the field, and it was told to Abimelech.

Judges 9:43 So he took his people and divided them into three companies, and lay in wait in the field; when he looked and saw the people coming out from the city, he arose against them and slew them.

Judges 9:44 Then Abimelech and the company who was with him dashed forward and stood in the entrance of the city gate; the other two companies then dashed against all who [were] in the field and slew them.

Judges 9:45 Abimelech fought against the city all that day, and he captured the city and killed the people who [were] in it; then he razed the city and sowed it with salt.

Judges 9:46 When all the leaders of the tower of Shechem heard of [it], they entered the inner chamber of the temple of El-berith.

Judges 9:47 It was told Abimelech that all the leaders of the tower of Shechem were gathered together.

Judges 9:48 So Abimelech went up to Mount Zalmon, he and all the people who [were] with him; and Abimelech took an axe in his hand and cut down a branch from the trees, and lifted it and laid [it] on his shoulder. Then he said to the people who [were] with him, “What you have seen me do, hurry [and] do likewise.”

Judges 9:49 All the people also cut down each one his branch and followed Abimelech, and put [them] on the inner chamber and set the inner chamber on fire over those [inside], so that all the men of the tower of Shechem also died, about a thousand men and women.

Judges 9:50 Then Abimelech went to Thebez, and he camped against Thebez and captured it.

Judges 9:51 But there was a strong tower in the center of the city, and all the men and women with all the leaders of the city fled there and shut themselves in; and they went up on the roof of the tower.

Judges 9:52 So Abimelech came to the tower and fought against it, and approached the entrance of the tower to burn it with fire.

Judges 9:53 But a certain woman threw an upper millstone on Abimelech's head, crushing his skull.

Judges 9:54 Then he called quickly to the young man, his armor bearer, and said to him, "Draw your sword and kill me, so that it will not be said of me, 'A woman slew him.'" So the young man pierced him through, and he died.

Judges 9:55 When the men of Israel saw that Abimelech was dead, each departed to his home.

Judges 9:56 Thus God repaid the wickedness of Abimelech, which he had done to his father in killing his seventy brothers.

Judges 9:57 Also God returned all the wickedness of the men of Shechem on their heads, and the curse of Jotham the son of Jerubbaal came upon them.

Judges 10:1 Now after Abimelech died, Tola the son of Puah, the son of Dodo, a man of Issachar, arose to save Israel; and he lived in Shamir in the hill country of Ephraim.

Judges 10:2 He judged Israel twenty-three years. Then he died and was buried in Shamir.

Judges 10:3 After him, Jair the Gileadite arose and judged Israel twenty-two years.

Judges 10:4 He had thirty sons who rode on thirty donkeys, and they had thirty cities in the land of Gilead that are called Havvoth-jair to this day.

Judges 10:5 And Jair died and was buried in Kamon.

Judges 10:6 Then the sons of Israel again did evil in the sight of the LORD, served the Baals and the Ashtaroth, the gods of Aram, the gods of Sidon, the gods of Moab, the gods of the sons of Ammon, and the gods of the Philistines; thus they forsook the LORD and did not serve Him.

Judges 10:7 The anger of the LORD burned against Israel, and He sold them into the hands of the Philistines and into the hands of the sons of Ammon.

Judges 10:8 They afflicted and crushed the sons of Israel that year; for eighteen years they [afflicted] all the sons of Israel who were beyond the Jordan in Gilead in the land of the Amorites.

Judges 10:9 The sons of Ammon crossed the Jordan to fight also against Judah, Benjamin, and the house of Ephraim, so that Israel was greatly distressed.

Judges 10:10 Then the sons of Israel cried out to the LORD, saying, “We have sinned against You, for indeed, we have forsaken our God and served the Baals.”

Judges 10:11 The LORD said to the sons of Israel, “[Did I] not [deliver you] from the Egyptians, the Amorites, the sons of Ammon, and the Philistines?

Judges 10:12 “Also when the Sidonians, the Amalekites and the Maonites oppressed you, you cried out to Me, and I delivered you from their hands.

Judges 10:13 “Yet you have forsaken Me and served other gods; therefore I will no longer deliver you.

Judges 10:14 “Go and cry out to the gods which you have chosen; let them deliver you in the time of your distress.”

Judges 10:15 The sons of Israel said to the LORD, “We have sinned, do to us whatever seems good to You; only please deliver us this day.”

Judges 10:16 So they put away the foreign gods from among them and served the LORD; and He could bear the misery of Israel no longer.

Judges 10:17 Then the sons of Ammon were summoned and they camped in Gilead. And the sons of Israel gathered together and camped in Mizpah.

Judges 10:18 The people, the leaders of Gilead, said to one another, “Who is the man who will begin to fight against the sons of Ammon? He shall become head over all the inhabitants of Gilead.”

Judges 11:1 Now Jephthah the Gileadite was a valiant warrior, but he was the son of a harlot. And Gilead was the father of Jephthah.

Judges 11:2 Gilead’s wife bore him sons; and when his wife’s sons grew up, they drove Jephthah out and said to him, “You shall not have an inheritance in our father’s house, for you are the son of another woman.”

Judges 11:3 So Jephthah fled from his brothers and lived in the land of Tob; and worthless fellows gathered themselves about Jephthah, and they went out with him.

Judges 11:4 It came about after a while that the sons of Ammon fought against Israel.

Judges 11:5 When the sons of Ammon fought against Israel, the elders of Gilead went to get Jephthah from the land of Tob;

Judges 11:6 and they said to Jephthah, “Come and be our chief that we may fight against the sons of Ammon.”

Judges 11:7 Then Jephthah said to the elders of Gilead, “Did you not hate me and drive me from my father’s house? So why have you come to me now when you are in trouble?”

Judges 11:8 The elders of Gilead said to Jephthah, “For this reason we have now returned to you, that you may go with us and fight with the sons of Ammon and become head over all the inhabitants of Gilead.”

Judges 11:9 So Jephthah said to the elders of Gilead, “If you take me back to fight against the sons of Ammon and the LORD gives them up to me, will I become your head?”

Judges 11:10 The elders of Gilead said to Jephthah, “The LORD is witness between us; surely we will do as you have said.”

Judges 11:11 Then Jephthah went with the elders of Gilead, and the people made him head and chief over them; and Jephthah spoke all his words before the LORD at Mizpah.

Judges 11:12 Now Jephthah sent messengers to the king of the sons of Ammon, saying, “What is between you and me, that you have come to me to fight against my land?”

Judges 11:13 The king of the sons of Ammon said to the messengers of Jephthah, “Because Israel took away my land when they came up from Egypt, from the Arnon as far as the Jabbok and the Jordan; therefore, return them peaceably now.”

Judges 11:14 But Jephthah sent messengers again to the king of the sons of Ammon,

Judges 11:15 and they said to him, “Thus says Jephthah, ‘Israel did not take away the land of Moab nor the land of the sons of Ammon.

Judges 11:16 ‘For when they came up from Egypt, and Israel went through the wilderness to the Red Sea and came to Kadesh,

Judges 11:17 then Israel sent messengers to the king of Edom, saying, “Please let us pass through your land,” but the king of Edom would not listen. And they also sent to the king of Moab, but he would not consent. So Israel remained at Kadesh.

Judges 11:18 ‘Then they went through the wilderness and around the land of Edom and the land of Moab, and came to the east side of the land of Moab, and they camped beyond the Arnon; but they did not enter the territory of Moab, for the Arnon [was] the border of Moab.

Judges 11:19 ‘And Israel sent messengers to Sihon king of the Amorites, the king of Heshbon, and Israel said to him, “Please let us pass through your land to our place.”

Judges 11:20 ‘But Sihon did not trust Israel to pass through his territory; so Sihon gathered all his people and camped in Jahaz and fought with Israel.

Judges 11:21 'The LORD, the God of Israel, gave Sihon and all his people into the hand of Israel, and they defeated them; so Israel possessed all the land of the Amorites, the inhabitants of that country.

Judges 11:22 'So they possessed all the territory of the Amorites, from the Arnon as far as the Jabbok, and from the wilderness as far as the Jordan.

Judges 11:23 'Since now the LORD, the God of Israel, drove out the Amorites from before His people Israel, are you then to possess it?

Judges 11:24 'Do you not possess what Chemosh your god gives you to possess? So whatever the LORD our God has driven out before us, we will possess it.

Judges 11:25 'Now are you any better than Balak the son of Zippor, king of Moab? Did he ever strive with Israel, or did he ever fight against them?

Judges 11:26 'While Israel lived in Heshbon and its villages, and in Aroer and its villages, and in all the cities that are on the banks of the Arnon, three hundred years, why did you not recover them within that time?

Judges 11:27 'I therefore have not sinned against you, but you are doing me wrong by making war against me; may the LORD, the Judge, judge today between the sons of Israel and the sons of Ammon.'"

Judges 11:28 But the king of the sons of Ammon disregarded the message which Jephthah sent him.

Judges 11:29 Now the Spirit of the LORD came upon Jephthah, so that he passed through Gilead and Manasseh; then he passed through Mizpah of Gilead, and from Mizpah of Gilead he went on to the sons of Ammon.

Judges 11:30 Jephthah made a vow to the LORD and said, "If You will indeed give the sons of Ammon into my hand,

Judges 11:31 then it shall be that whatever comes out of the doors of my house to meet me when I return in peace from the sons of Ammon, it shall be the LORD'S, and I will offer it up as a burnt offering."

Judges 11:32 So Jephthah crossed over to the sons of Ammon to fight against them; and the LORD gave them into his hand.

Judges 11:33 He struck them with a very great slaughter from Aroer to the entrance of Minnith, twenty cities, and as far as Abel-keramim. So the sons of Ammon were subdued before the sons of Israel.

Judges 11:34 When Jephthah came to his house at Mizpah, behold, his daughter was coming out to meet him with tambourines and with dancing. Now she was his one [and] only child; besides her he had no son or daughter.

Judges 11:35 When he saw her, he tore his clothes and said, "Alas, my daughter! You have brought me very low, and you are among those who trouble me; for I have given my word to the LORD, and I cannot take [it] back."

Judges 11:36 So she said to him, "My father, you have given your word to the LORD; do to me as you have said, since the LORD has avenged you of your enemies, the sons of Ammon."

Judges 11:37 She said to her father, "Let this thing be done for me; let me alone two months, that I may go to the mountains and weep because of my virginity, I and my companions."

Judges 11:38 Then he said, "Go." So he sent her away for two months; and she left with her companions, and wept on the mountains because of her virginity.

Judges 11:39 At the end of two months she returned to her father, who did to her according to the vow which he had made; and she had no relations with a man. Thus it became a custom in Israel,

Judges 11:40 that the daughters of Israel went yearly to commemorate the daughter of Jephthah the Gileadite four days in the year.

Judges 12:1 Then the men of Ephraim were summoned, and they crossed to Zaphon and said to Jephthah, "Why did you cross over to fight against the sons of Ammon without calling us to go with you? We will burn your house down on you."

Judges 12:2 Jephthah said to them, "I and my people were at great strife with the sons of Ammon; when I called you, you did not deliver me from their hand.

Judges 12:3 "When I saw that you would not deliver [me], I took my life in my hands and crossed over against the sons of Ammon, and the LORD gave them into my hand. Why then have you come up to me this day to fight against me?"

Judges 12:4 Then Jephthah gathered all the men of Gilead and fought Ephraim; and the men of Gilead defeated Ephraim, because they said, "You are fugitives of Ephraim, O Gileadites, in the midst of Ephraim [and] in the midst of Manasseh."

Judges 12:5 The Gileadites captured the fords of the Jordan opposite Ephraim. And it happened when [any of] the fugitives of Ephraim said, "Let me cross over," the men of Gilead would say to him, "Are you an Ephraimite?" If he said, "No,"

Judges 12:6 then they would say to him, "Say now, 'Shibboleth.'" But he said, "Sibboleth," for he could not pronounce it correctly. Then they seized him and slew him at the fords of the Jordan. Thus there fell at that time 42,000 of Ephraim.

Judges 12:7 Jephthah judged Israel six years. Then Jephthah the Gileadite died and was buried in [one of] the cities of Gilead.

Judges 12:8 Now Ibzan of Bethlehem judged Israel after him.

Judges 12:9 He had thirty sons, and thirty daughters [whom] he gave in marriage outside [the family], and he brought in thirty daughters from outside for his sons. And he judged Israel seven years.

Judges 12:10 Then Ibzan died and was buried in Bethlehem.

Judges 12:11 Now Elon the Zebulunite judged Israel after him; and he judged Israel ten years.

Judges 12:12 Then Elon the Zebulunite died and was buried at Aijalon in the land of Zebulun.

Judges 12:13 Now Abdon the son of Hillel the Pirathonite judged Israel after him.

Judges 12:14 He had forty sons and thirty grandsons who rode on seventy donkeys; and he judged Israel eight years.

Judges 12:15 Then Abdon the son of Hillel the Pirathonite died and was buried at Pirathon in the land of Ephraim, in the hill country of the Amalekites.

Judges 13:1 Now the sons of Israel again did evil in the sight of the LORD, so that the LORD gave them into the hands of the Philistines forty years.

Judges 13:2 There was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren and had borne no [children].

Judges 13:3 Then the angel of the LORD appeared to the woman and said to her, “Behold now, you are barren and have borne no [children], but you shall conceive and give birth to a son.

Judges 13:4 “Now therefore, be careful not to drink wine or strong drink, nor eat any unclean thing.

Judges 13:5 “For behold, you shall conceive and give birth to a son, and no razor shall come upon his head, for the boy shall be a Nazirite to God from the womb; and he shall begin to deliver Israel from the hands of the Philistines.”

Judges 13:6 Then the woman came and told her husband, saying, “A man of God came to me and his appearance was like the appearance of the angel of God, very awesome. And I did not ask him where he [came] from, nor did he tell me his name.

Judges 13:7 “But he said to me, ‘Behold, you shall conceive and give birth to a son, and now you shall not drink wine or strong drink nor eat any unclean thing, for the boy shall be a Nazirite to God from the womb to the day of his death.’“

Judges 13:8 Then Manoah entreated the LORD and said, “O Lord, please let the man of God whom You have sent come to us again that he may teach us what to do for the boy who is to be born.”

Judges 13:9 God listened to the voice of Manoah; and the angel of God came again to the woman as she was sitting in the field, but Manoah her husband was not with her.

Judges 13:10 So the woman ran quickly and told her husband, “Behold, the man who came the [other] day has appeared to me.”

Judges 13:11 Then Manoah arose and followed his wife, and when he came to the man he said to him, “Are you the man who spoke to the woman?” And he said, “I am.”

Judges 13:12 Manoah said, “Now when your words come [to pass], what shall be the boy’s mode of life and his vocation?”

Judges 13:13 So the angel of the LORD said to Manoah, “Let the woman pay attention to all that I said.

Judges 13:14 “She should not eat anything that comes from the vine nor drink wine or strong drink, nor eat any unclean thing; let her observe all that I commanded.”

Judges 13:15 Then Manoah said to the angel of the LORD, “Please let us detain you so that we may prepare a young goat for you.”

Judges 13:16 The angel of the LORD said to Manoah, “Though you detain me, I will not eat your food, but if you prepare a burnt offering, [then] offer it to the LORD.” For Manoah did not know that he was the angel of the LORD.

Judges 13:17 Manoah said to the angel of the LORD, “What is your name, so that when your words come [to pass], we may honor you?”

Judges 13:18 But the angel of the LORD said to him, “Why do you ask my name, seeing it is wonderful?”

Judges 13:19 So Manoah took the young goat with the grain offering and offered it on the rock to the LORD, and He performed wonders while Manoah and his wife looked on.

Judges 13:20 For it came about when the flame went up from the altar toward heaven, that the angel of the LORD ascended in the flame of the altar. When Manoah and his wife saw [this], they fell on their faces to the ground.

Judges 13:21 Now the angel of the LORD did not appear to Manoah or his wife again. Then Manoah knew that he was the angel of the LORD.

Judges 13:22 So Manoah said to his wife, “We will surely die, for we have seen God.”

Judges 13:23 But his wife said to him, “If the LORD had desired to kill us, He would not have accepted a burnt offering and a grain offering from our hands, nor would He have shown us all these things, nor would He have let us hear [things] like this at this time.”

Judges 13:24 Then the woman gave birth to a son and named him Samson; and the child grew up and the LORD blessed him.

Judges 13:25 And the Spirit of the LORD began to stir him in Mahaneh-dan, between Zorah and Eshtaol.

Judges 14:1 Then Samson went down to Timnah and saw a woman in Timnah, [one] of the daughters of the Philistines.

Judges 14:2 So he came back and told his father and mother, “I saw a woman in Timnah, [one] of the daughters of the Philistines; now therefore, get her for me as a wife.”

Judges 14:3 Then his father and his mother said to him, “Is there no woman among the daughters of your relatives, or among all our people, that you go to take a wife from the uncircumcised Philistines?” But Samson said to his father, “Get her for me, for she looks good to me.”

Judges 14:4 However, his father and mother did not know that it was of the LORD, for He was seeking an occasion against the Philistines. Now at that time the Philistines were ruling over Israel.

Judges 14:5 Then Samson went down to Timnah with his father and mother, and came as far as the vineyards of Timnah; and behold, a young lion [came] roaring toward him.

Judges 14:6 The Spirit of the LORD came upon him mightily, so that he tore him as one tears a young goat though he had nothing in his hand; but he did not tell his father or mother what he had done.

Judges 14:7 So he went down and talked to the woman; and she looked good to Samson.

Judges 14:8 When he returned later to take her, he turned aside to look at the carcass of the lion; and behold, a swarm of bees and honey were in the body of the lion.

Judges 14:9 So he scraped the honey into his hands and went on, eating as he went. When he came to his father and mother, he gave [some] to them and they ate [it]; but he did not tell them that he had scraped the honey out of the body of the lion.

Judges 14:10 Then his father went down to the woman; and Samson made a feast there, for the young men customarily did this.

Judges 14:11 When they saw him, they brought thirty companions to be with him.

Judges 14:12 Then Samson said to them, “Let me now propound a riddle to you; if you will indeed tell it to me within the seven days of the feast, and find it out, then I will give you thirty linen wraps and thirty changes of clothes.

Judges 14:13 “But if you are unable to tell me, then you shall give me thirty linen wraps and thirty changes of clothes.” And they said to him, “Propound your riddle, that we may hear it.”

Judges 14:14 So he said to them, “Out of the eater came something to eat, And out of the strong came something sweet.” But they could not tell the riddle in three days.

Judges 14:15 Then it came about on the fourth day that they said to Samson's wife, "Entice your husband, so that he will tell us the riddle, or we will burn you and your father's house with fire. Have you invited us to impoverish us? Is this not [so]?"

Judges 14:16 Samson's wife wept before him and said, "You only hate me, and you do not love me; you have propounded a riddle to the sons of my people, and have not told [it] to me." And he said to her, "Behold, I have not told [it] to my father or mother; so should I tell you?"

Judges 14:17 However she wept before him seven days while their feast lasted. And on the seventh day he told her because she pressed him so hard. She then told the riddle to the sons of her people.

Judges 14:18 So the men of the city said to him on the seventh day before the sun went down, "What is sweeter than honey? And what is stronger than a lion?" And he said to them, "If you had not plowed with my heifer, You would not have found out my riddle."

Judges 14:19 Then the Spirit of the LORD came upon him mightily, and he went down to Ashkelon and killed thirty of them and took their spoil and gave the changes [of clothes] to those who told the riddle. And his anger burned, and he went up to his father's house.

Judges 14:20 But Samson's wife was [given] to his companion who had been his friend.

Judges 15:1 But after a while, in the time of wheat harvest, Samson visited his wife with a young goat, and said, "I will go in to my wife in [her] room." But her father did not let him enter.

Judges 15:2 Her father said, "I really thought that you hated her intensely; so I gave her to your companion. Is not her younger sister more beautiful than she? Please let her be yours instead."

Judges 15:3 Samson then said to them, "This time I shall be blameless in regard to the Philistines when I do them harm."

Judges 15:4 Samson went and caught three hundred foxes, and took torches, and turned [the foxes] tail to tail and put one torch in the middle between two tails.

Judges 15:5 When he had set fire to the torches, he released the foxes into the standing grain of the Philistines, thus burning up both the shocks and the standing grain, along with the vineyards [and] groves.

Judges 15:6 Then the Philistines said, "Who did this?" And they said, "Samson, the son-in-law of the Timnite, because he took his wife and gave her to his companion." So the Philistines came up and burned her and her father with fire.

Judges 15:7 Samson said to them, "Since you act like this, I will surely take revenge on you, but after that I will quit."

Judges 15:8 He struck them ruthlessly with a great slaughter; and he went down and lived in the cleft of the rock of Etam.

Judges 15:9 Then the Philistines went up and camped in Judah, and spread out in Lehi.

Judges 15:10 The men of Judah said, “Why have you come up against us?” And they said, “We have come up to bind Samson in order to do to him as he did to us.”

Judges 15:11 Then 3,000 men of Judah went down to the cleft of the rock of Etam and said to Samson, “Do you not know that the Philistines are rulers over us? What then is this that you have done to us?” And he said to them, “As they did to me, so I have done to them.”

Judges 15:12 They said to him, “We have come down to bind you so that we may give you into the hands of the Philistines.” And Samson said to them, “Swear to me that you will not kill me.”

Judges 15:13 So they said to him, “No, but we will bind you fast and give you into their hands; yet surely we will not kill you.” Then they bound him with two new ropes and brought him up from the rock.

Judges 15:14 When he came to Lehi, the Philistines shouted as they met him. And the Spirit of the LORD came upon him mightily so that the ropes that were on his arms were as flax that is burned with fire, and his bonds dropped from his hands.

Judges 15:15 He found a fresh jawbone of a donkey, so he reached out and took it and killed a thousand men with it.

Judges 15:16 Then Samson said, “With the jawbone of a donkey, Heaps upon heaps, With the jawbone of a donkey I have killed a thousand men.”

Judges 15:17 When he had finished speaking, he threw the jawbone from his hand; and he named that place Ramath-lehi.

Judges 15:18 Then he became very thirsty, and he called to the LORD and said, “You have given this great deliverance by the hand of Your servant, and now shall I die of thirst and fall into the hands of the uncircumcised?”

Judges 15:19 But God split the hollow place that is in Lehi so that water came out of it. When he drank, his strength returned and he revived. Therefore he named it En-hakkore, which is in Lehi to this day.

Judges 15:20 So he judged Israel twenty years in the days of the Philistines.

Judges 16:1 Now Samson went to Gaza and saw a harlot there, and went in to her.

Judges 16:2 [When it was told] to the Gazites, saying, “Samson has come here,” they surrounded [the place] and lay in wait for him all night at the gate of the city. And they kept silent all night, saying, “[Let us wait] until the morning light, then we will kill him.”

Judges 16:3 Now Samson lay until midnight, and at midnight he arose and took hold of the doors of the city gate and the two posts and pulled them up along with the bars; then he put them on his shoulders and carried them up to the top of the mountain which is opposite Hebron.

Judges 16:4 After this it came about that he loved a woman in the valley of Sorek, whose name was Delilah.

Judges 16:5 The lords of the Philistines came up to her and said to her, “Entice him, and see where his great strength [lies] and how we may overpower him that we may bind him to afflict him. Then we will each give you eleven hundred [pieces] of silver.”

Judges 16:6 So Delilah said to Samson, “Please tell me where your great strength is and how you may be bound to afflict you.”

Judges 16:7 Samson said to her, “If they bind me with seven fresh cords that have not been dried, then I will become weak and be like any [other] man.”

Judges 16:8 Then the lords of the Philistines brought up to her seven fresh cords that had not been dried, and she bound him with them.

Judges 16:9 Now she had [men] lying in wait in an inner room. And she said to him, “The Philistines are upon you, Samson!” But he snapped the cords as a string of tow snaps when it touches fire. So his strength was not discovered.

Judges 16:10 Then Delilah said to Samson, “Behold, you have deceived me and told me lies; now please tell me how you may be bound.”

Judges 16:11 He said to her, “If they bind me tightly with new ropes which have not been used, then I will become weak and be like any [other] man.”

Judges 16:12 So Delilah took new ropes and bound him with them and said to him, “The Philistines are upon you, Samson!” For the [men] were lying in wait in the inner room. But he snapped the ropes from his arms like a thread.

Judges 16:13 Then Delilah said to Samson, “Up to now you have deceived me and told me lies; tell me how you may be bound.” And he said to her, “If you weave the seven locks of my hair with the web [and fasten it with a pin, then I will become weak and be like any other man.”

Judges 16:14 So while he slept, Delilah took the seven locks of his hair and wove them into the web]. And she fastened [it] with the pin and said to him, “The Philistines are upon you, Samson!” But he awoke from his sleep and pulled out the pin of the loom and the web.

Judges 16:15 Then she said to him, “How can you say, ‘I love you,’ when your heart is not with me? You have deceived me these three times and have not told me where your great strength is.”

Judges 16:16 It came about when she pressed him daily with her words and urged him, that his soul was annoyed to death.

Judges 16:17 So he told her all [that was] in his heart and said to her, “A razor has never come on my head, for I have been a Nazirite to God from my mother’s womb. If I am shaved, then my strength will leave me and I will become weak and be like any [other] man.”

Judges 16:18 When Delilah saw that he had told her all [that was] in his heart, she sent and called the lords of the Philistines, saying, “Come up once more, for he has told me all [that is] in his heart.” Then the lords of the Philistines came up to her and brought the money in their hands.

Judges 16:19 She made him sleep on her knees, and called for a man and had him shave off the seven locks of his hair. Then she began to afflict him, and his strength left him.

Judges 16:20 She said, “The Philistines are upon you, Samson!” And he awoke from his sleep and said, “I will go out as at other times and shake myself free.” But he did not know that the LORD had departed from him.

Judges 16:21 Then the Philistines seized him and gouged out his eyes; and they brought him down to Gaza and bound him with bronze chains, and he was a grinder in the prison.

Judges 16:22 However, the hair of his head began to grow again after it was shaved off.

Judges 16:23 Now the lords of the Philistines assembled to offer a great sacrifice to Dagon their god, and to rejoice, for they said, “Our god has given Samson our enemy into our hands.”

Judges 16:24 When the people saw him, they praised their god, for they said, “Our god has given our enemy into our hands, Even the destroyer of our country, Who has slain many of us.”

Judges 16:25 It so happened when they were in high spirits, that they said, “Call for Samson, that he may amuse us.” So they called for Samson from the prison, and he entertained them. And they made him stand between the pillars.

Judges 16:26 Then Samson said to the boy who was holding his hand, “Let me feel the pillars on which the house rests, that I may lean against them.”

Judges 16:27 Now the house was full of men and women, and all the lords of the Philistines were there. And about 3,000 men and women were on the roof looking on while Samson was amusing [them].

Judges 16:28 Then Samson called to the LORD and said, “O Lord GOD, please remember me and please strengthen me just this time, O God, that I may at once be avenged of the Philistines for my two eyes.”

Judges 16:29 Samson grasped the two middle pillars on which the house rested, and braced himself against them, the one with his right hand and the other with his left.

Judges 16:30 And Samson said, “Let me die with the Philistines!” And he bent with all his might so that the house fell on the lords and all the people who were in it. So the dead whom he killed at his death were more than those whom he killed in his life.

Judges 16:31 Then his brothers and all his father’s household came down, took him, brought him up and buried him between Zorah and Eshtaol in the tomb of Manoah his father. Thus he had judged Israel twenty years.

Judges 17:1 Now there was a man of the hill country of Ephraim whose name was Micah.

Judges 17:2 He said to his mother, “The eleven hundred [pieces] of silver which were taken from you, about which you uttered a curse in my hearing, behold, the silver is with me; I took it.” And his mother said, “Blessed be my son by the LORD.”

Judges 17:3 He then returned the eleven hundred [pieces] of silver to his mother, and his mother said, “I wholly dedicate the silver from my hand to the LORD for my son to make a graven image and a molten image; now therefore, I will return them to you.”

Judges 17:4 So when he returned the silver to his mother, his mother took two hundred [pieces] of silver and gave them to the silversmith who made them into a graven image and a molten image, and they were in the house of Micah.

Judges 17:5 And the man Micah had a shrine and he made an ephod and household idols and consecrated one of his sons, that he might become his priest.

Judges 17:6 In those days there was no king in Israel; every man did what was right in his own eyes.

Judges 17:7 Now there was a young man from Bethlehem in Judah, of the family of Judah, who was a Levite; and he was staying there.

Judges 17:8 Then the man departed from the city, from Bethlehem in Judah, to stay wherever he might find [a place]; and as he made his journey, he came to the hill country of Ephraim to the house of Micah.

Judges 17:9 Micah said to him, “Where do you come from?” And he said to him, “I am a Levite from Bethlehem in Judah, and I am going to stay wherever I may find [a place].”

Judges 17:10 Micah then said to him, “Dwell with me and be a father and a priest to me, and I will give you ten [pieces] of silver a year, a suit of clothes, and your maintenance.” So the Levite went [in].

Judges 17:11 The Levite agreed to live with the man, and the young man became to him like one of his sons.

Judges 17:12 So Micah consecrated the Levite, and the young man became his priest and lived in the house of Micah.

Judges 17:13 Then Micah said, “Now I know that the LORD will prosper me, seeing I have a Levite as priest.”

Judges 18:1 In those days there was no king of Israel; and in those days the tribe of the Danites was seeking an inheritance for themselves to live in, for until that day an inheritance had not been allotted to them as a possession among the tribes of Israel.

Judges 18:2 So the sons of Dan sent from their family five men out of their whole number, valiant men from Zorah and Eshtaol, to spy out the land and to search it; and they said to them, “Go, search the land.” And they came to the hill country of Ephraim, to the house of Micah, and lodged there.

Judges 18:3 When they were near the house of Micah, they recognized the voice of the young man, the Levite; and they turned aside there and said to him, “Who brought you here? And what are you doing in this [place]? And what do you have here?”

Judges 18:4 He said to them, “Thus and so has Micah done to me, and he has hired me and I have become his priest.”

Judges 18:5 They said to him, “Inquire of God, please, that we may know whether our way on which we are going will be prosperous.”

Judges 18:6 The priest said to them, “Go in peace; your way in which you are going has the LORD’S approval.”

Judges 18:7 Then the five men departed and came to Laish and saw the people who were in it living in security, after the manner of the Sidonians, quiet and secure; for there was no ruler humiliating [them] for anything in the land, and they were far from the Sidonians and had no dealings with anyone.

Judges 18:8 When they came back to their brothers at Zorah and Eshtaol, their brothers said to them, “What [do] you [report]?”

Judges 18:9 They said, “Arise, and let us go up against them; for we have seen the land, and behold, it is very good. And will you sit still? Do not delay to go, to enter, to possess the land.

Judges 18:10 “When you enter, you will come to a secure people with a spacious land; for God has given it into your hand, a place where there is no lack of anything that is on the earth.”

Judges 18:11 Then from the family of the Danites, from Zorah and from Eshtaol, six hundred men armed with weapons of war set out.

Judges 18:12 They went up and camped at Kiriath-jearim in Judah. Therefore they called that place Mahaneh-dan to this day; behold, it is west of Kiriath-jearim.

Judges 18:13 They passed from there to the hill country of Ephraim and came to the house of Micah.

Judges 18:14 Then the five men who went to spy out the country of Laish said to their kinsmen, “Do you know that there are in these houses an ephod and household idols and a graven image and a molten image? Now therefore, consider what you should do.”

Judges 18:15 They turned aside there and came to the house of the young man, the Levite, to the house of Micah, and asked him of his welfare.

Judges 18:16 The six hundred men armed with their weapons of war, who were of the sons of Dan, stood by the entrance of the gate.

Judges 18:17 Now the five men who went to spy out the land went up [and] entered there, [and] took the graven image and the ephod and household idols and the molten image, while the priest stood by the entrance of the gate with the six hundred men armed with weapons of war.

Judges 18:18 When these went into Micah’s house and took the graven image, the ephod and household idols and the molten image, the priest said to them, “What are you doing?”

Judges 18:19 They said to him, “Be silent, put your hand over your mouth and come with us, and be to us a father and a priest. Is it better for you to be a priest to the house of one man, or to be priest to a tribe and a family in Israel?”

Judges 18:20 The priest’s heart was glad, and he took the ephod and household idols and the graven image and went among the people.

Judges 18:21 Then they turned and departed, and put the little ones and the livestock and the valuables in front of them.

Judges 18:22 When they had gone some distance from the house of Micah, the men who [were] in the houses near Micah’s house assembled and overtook the sons of Dan.

Judges 18:23 They cried to the sons of Dan, who turned around and said to Micah, “What is [the matter] with you, that you have assembled together?”

Judges 18:24 He said, “You have taken away my gods which I made, and the priest, and have gone away, and what do I have besides? So how can you say to me, ‘What is [the matter] with you?’“

Judges 18:25 The sons of Dan said to him, “Do not let your voice be heard among us, or else fierce men will fall upon you and you will lose your life, with the lives of your household.”

Judges 18:26 So the sons of Dan went on their way; and when Micah saw that they were too strong for him, he turned and went back to his house.

Judges 18:27 Then they took what Micah had made and the priest who had belonged to him, and came to Laish, to a people quiet and secure, and struck them with the edge of the sword; and they burned the city with fire.

Judges 18:28 And there was no one to deliver [them], because it was far from Sidon and they had no dealings with anyone, and it was in the valley which is near Beth-rehob. And they rebuilt the city and lived in it.

Judges 18:29 They called the name of the city Dan, after the name of Dan their father who was born in Israel; however, the name of the city formerly was Laish.

Judges 18:30 The sons of Dan set up for themselves the graven image; and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of the Danites until the day of the captivity of the land.

Judges 18:31 So they set up for themselves Micah's graven image which he had made, all the time that the house of God was at Shiloh.

Judges 19:1 Now it came about in those days, when there was no king in Israel, that there was a certain Levite staying in the remote part of the hill country of Ephraim, who took a concubine for himself from Bethlehem in Judah.

Judges 19:2 But his concubine played the harlot against him, and she went away from him to her father's house in Bethlehem in Judah, and was there for a period of four months.

Judges 19:3 Then her husband arose and went after her to speak tenderly to her in order to bring her back, taking with him his servant and a pair of donkeys. So she brought him into her father's house, and when the girl's father saw him, he was glad to meet him.

Judges 19:4 His father-in-law, the girl's father, detained him; and he remained with him three days. So they ate and drank and lodged there.

Judges 19:5 Now on the fourth day they got up early in the morning, and he prepared to go; and the girl's father said to his son-in-law, "Sustain yourself with a piece of bread, and afterward you may go."

Judges 19:6 So both of them sat down and ate and drank together; and the girl's father said to the man, "Please be willing to spend the night, and let your heart be merry."

Judges 19:7 Then the man arose to go, but his father-in-law urged him so that he spent the night there again.

Judges 19:8 On the fifth day he arose to go early in the morning, and the girl's father said, "Please sustain yourself, and wait until afternoon"; so both of them ate.

Judges 19:9 When the man arose to go along with his concubine and servant, his father-in-law, the girl's father, said to him, "Behold now, the day has drawn to a close; please spend the night. Lo, the day is coming to an end; spend the night here that your heart may be merry. Then tomorrow you may arise early for your journey so that you may go home.”

Judges 19:10 But the man was not willing to spend the night, so he arose and departed and came to [a place] opposite Jebus (that is, Jerusalem). And there were with him a pair of saddled donkeys; his concubine also was with him.

Judges 19:11 When they [were] near Jebus, the day was almost gone; and the servant said to his master, “Please come, and let us turn aside into this city of the Jebusites and spend the night in it.”

Judges 19:12 However, his master said to him, “We will not turn aside into the city of foreigners who are not of the sons of Israel; but we will go on as far as Gibeah.”

Judges 19:13 He said to his servant, “Come and let us approach one of these places; and we will spend the night in Gibeah or Ramah.”

Judges 19:14 So they passed along and went their way, and the sun set on them near Gibeah which belongs to Benjamin.

Judges 19:15 They turned aside there in order to enter [and] lodge in Gibeah. When they entered, they sat down in the open square of the city, for no one took them into [his] house to spend the night.

Judges 19:16 Then behold, an old man was coming out of the field from his work at evening. Now the man was from the hill country of Ephraim, and he was staying in Gibeah, but the men of the place were Benjamites.

Judges 19:17 And he lifted up his eyes and saw the traveler in the open square of the city; and the old man said, “Where are you going, and where do you come from?”

Judges 19:18 He said to him, “We are passing from Bethlehem in Judah to the remote part of the hill country of Ephraim, [for] I am from there, and I went to Bethlehem in Judah. But I am [now] going to my house, and no man will take me into his house.

Judges 19:19 “Yet there is both straw and fodder for our donkeys, and also bread and wine for me, your maidservant, and the young man who is with your servants; there is no lack of anything.”

Judges 19:20 The old man said, “Peace to you. Only let me [take care of] all your needs; however, do not spend the night in the open square.”

Judges 19:21 So he took him into his house and gave the donkeys fodder, and they washed their feet and ate and drank.

Judges 19:22 While they were celebrating, behold, the men of the city, certain worthless fellows, surrounded the house, pounding the door; and they spoke to the owner of the house, the old man, saying, “Bring out the man who came into your house that we may have relations with him.”

Judges 19:23 Then the man, the owner of the house, went out to them and said to them, “No, my fellows, please do not act so wickedly; since this man has come into my house, do not commit this act of folly.

Judges 19:24 “Here is my virgin daughter and his concubine. Please let me bring them out that you may ravish them and do to them whatever you wish. But do not commit such an act of folly against this man.”

Judges 19:25 But the men would not listen to him. So the man seized his concubine and brought [her] out to them; and they raped her and abused her all night until morning, then let her go at the approach of dawn.

Judges 19:26 As the day began to dawn, the woman came and fell down at the doorway of the man’s house where her master was, until [full] daylight.

Judges 19:27 When her master arose in the morning and opened the doors of the house and went out to go on his way, then behold, his concubine was lying at the doorway of the house with her hands on the threshold.

Judges 19:28 He said to her, “Get up and let us go,” but there was no answer. Then he placed her on the donkey; and the man arose and went to his home.

Judges 19:29 When he entered his house, he took a knife and laid hold of his concubine and cut her in twelve pieces, limb by limb, and sent her throughout the territory of Israel.

Judges 19:30 All who saw [it] said, “Nothing like this has [ever] happened or been seen from the day when the sons of Israel came up from the land of Egypt to this day. Consider it, take counsel and speak up!”

Judges 20:1 Then all the sons of Israel from Dan to Beersheba, including the land of Gilead, came out, and the congregation assembled as one man to the LORD at Mizpah.

Judges 20:2 The chiefs of all the people, [even] of all the tribes of Israel, took their stand in the assembly of the people of God, 400,000 foot soldiers who drew the sword.

Judges 20:3 (Now the sons of Benjamin heard that the sons of Israel had gone up to Mizpah.) And the sons of Israel said, “Tell [us], how did this wickedness take place?”

Judges 20:4 So the Levite, the husband of the woman who was murdered, answered and said, “I came with my concubine to spend the night at Gibeah which belongs to Benjamin.

Judges 20:5 “But the men of Gibeah rose up against me and surrounded the house at night because of me. They intended to kill me; instead, they ravished my concubine so that she died.

Judges 20:6 “And I took hold of my concubine and cut her in pieces and sent her throughout the land of Israel’s inheritance; for they have committed a lewd and disgraceful act in Israel.

Judges 20:7 “Behold, all you sons of Israel, give your advice and counsel here.”

Judges 20:8 Then all the people arose as one man, saying, “Not one of us will go to his tent, nor will any of us return to his house.

Judges 20:9 “But now this is the thing which we will do to Gibeah; [we will go up] against it by lot.

Judges 20:10 “And we will take 10 men out of 100 throughout the tribes of Israel, and 100 out of 1,000, and 1,000 out of 10,000 to supply food for the people, that when they come to Gibeah of Benjamin, they may punish [them] for all the disgraceful acts that they have committed in Israel.”

Judges 20:11 Thus all the men of Israel were gathered against the city, united as one man.

Judges 20:12 Then the tribes of Israel sent men through the entire tribe of Benjamin, saying, “What is this wickedness that has taken place among you?

Judges 20:13 “Now then, deliver up the men, the worthless fellows in Gibeah, that we may put them to death and remove [this] wickedness from Israel.” But the sons of Benjamin would not listen to the voice of their brothers, the sons of Israel.

Judges 20:14 The sons of Benjamin gathered from the cities to Gibeah, to go out to battle against the sons of Israel.

Judges 20:15 From the cities on that day the sons of Benjamin were numbered, 26,000 men who draw the sword, besides the inhabitants of Gibeah who were numbered, 700 choice men.

Judges 20:16 Out of all these people 700 choice men were left-handed; each one could sling a stone at a hair and not miss.

Judges 20:17 Then the men of Israel besides Benjamin were numbered, 400,000 men who draw the sword; all these were men of war.

Judges 20:18 Now the sons of Israel arose, went up to Bethel, and inquired of God and said, “Who shall go up first for us to battle against the sons of Benjamin?” Then the LORD said, “Judah [shall go up] first.”

Judges 20:19 So the sons of Israel arose in the morning and camped against Gibeah.

Judges 20:20 The men of Israel went out to battle against Benjamin, and the men of Israel arrayed for battle against them at Gibeah.

Judges 20:21 Then the sons of Benjamin came out of Gibeah and felled to the ground on that day 22,000 men of Israel.

Judges 20:22 But the people, the men of Israel, encouraged themselves and arrayed for battle again in the place where they had arrayed themselves the first day.

Judges 20:23 The sons of Israel went up and wept before the LORD until evening, and inquired of the LORD, saying, “Shall we again draw near for battle against the sons of my brother Benjamin?” And the LORD said, “Go up against him.”

Judges 20:24 Then the sons of Israel came against the sons of Benjamin the second day.

Judges 20:25 Benjamin went out against them from Gibeah the second day and felled to the ground again 18,000 men of the sons of Israel; all these drew the sword.

Judges 20:26 Then all the sons of Israel and all the people went up and came to Bethel and wept; thus they remained there before the LORD and fasted that day until evening. And they offered burnt offerings and peace offerings before the LORD.

Judges 20:27 The sons of Israel inquired of the LORD (for the ark of the covenant of God [was] there in those days,

Judges 20:28 and Phinehas the son of Eleazar, Aaron’s son, stood before it to [minister] in those days), saying, “Shall I yet again go out to battle against the sons of my brother Benjamin, or shall I cease?” And the LORD said, “Go up, for tomorrow I will deliver them into your hand.”

Judges 20:29 So Israel set men in ambush around Gibeah.

Judges 20:30 The sons of Israel went up against the sons of Benjamin on the third day and arrayed themselves against Gibeah as at other times.

Judges 20:31 The sons of Benjamin went out against the people and were drawn away from the city, and they began to strike and kill some of the people as at other times, on the highways, one of which goes up to Bethel and the other to Gibeah, [and] in the field, about thirty men of Israel.

Judges 20:32 The sons of Benjamin said, “They are struck down before us, as at the first.” But the sons of Israel said, “Let us flee that we may draw them away from the city to the highways.”

Judges 20:33 Then all the men of Israel arose from their place and arrayed themselves at Baal-tamar; and the men of Israel in ambush broke out of their place, even out of Maareh-geba.

Judges 20:34 When ten thousand choice men from all Israel came against Gibeah, the battle became fierce; but Benjamin did not know that disaster was close to them.

Judges 20:35 And the LORD struck Benjamin before Israel, so that the sons of Israel destroyed 25,100 men of Benjamin that day, all who draw the sword.

Judges 20:36 So the sons of Benjamin saw that they were defeated. When the men of Israel gave ground to Benjamin because they relied on the men in ambush whom they had set against Gibeah,

Judges 20:37 the men in ambush hurried and rushed against Gibeah; the men in ambush also deployed and struck all the city with the edge of the sword.

Judges 20:38 Now the appointed sign between the men of Israel and the men in ambush was that they would make a great cloud of smoke rise from the city.

Judges 20:39 Then the men of Israel turned in the battle, and Benjamin began to strike and kill about thirty men of Israel, for they said, “Surely they are defeated before us, as in the first battle.”

Judges 20:40 But when the cloud began to rise from the city in a column of smoke, Benjamin looked behind them; and behold, the whole city was going up [in smoke] to heaven.

Judges 20:41 Then the men of Israel turned, and the men of Benjamin were terrified; for they saw that disaster was close to them.

Judges 20:42 Therefore, they turned their backs before the men of Israel toward the direction of the wilderness, but the battle overtook them while those who came out of the cities destroyed them in the midst of them.

Judges 20:43 They surrounded Benjamin, pursued them without rest [and] trod them down opposite Gibeah toward the east.

Judges 20:44 Thus 18,000 men of Benjamin fell; all these were valiant warriors.

Judges 20:45 The rest turned and fled toward the wilderness to the rock of Rimmon, but they caught 5,000 of them on the highways and overtook them at Gidom and killed 2,000 of them.

Judges 20:46 So all of Benjamin who fell that day were 25,000 men who draw the sword; all these were valiant warriors.

Judges 20:47 But 600 men turned and fled toward the wilderness to the rock of Rimmon, and they remained at the rock of Rimmon four months.

Judges 20:48 The men of Israel then turned back against the sons of Benjamin and struck them with the edge of the sword, both the entire city with the cattle and all that they found; they also set on fire all the cities which they found.

Judges 21:1 Now the men of Israel had sworn in Mizpah, saying, “None of us shall give his daughter to Benjamin in marriage.”

Judges 21:2 So the people came to Bethel and sat there before God until evening, and lifted up their voices and wept bitterly.

Judges 21:3 They said, “Why, O LORD, God of Israel, has this come about in Israel, so that one tribe should be [missing] today in Israel?”

Judges 21:4 It came about the next day that the people arose early and built an altar there and offered burnt offerings and peace offerings.

Judges 21:5 Then the sons of Israel said, “Who is there among all the tribes of Israel who did not come up in the assembly to the LORD?” For they had taken a great oath concerning him who did not come up to the LORD at Mizpah, saying, “He shall surely be put to death.”

Judges 21:6 And the sons of Israel were sorry for their brother Benjamin and said, “One tribe is cut off from Israel today.

Judges 21:7 “What shall we do for wives for those who are left, since we have sworn by the LORD not to give them any of our daughters in marriage?”

Judges 21:8 And they said, “What one is there of the tribes of Israel who did not come up to the LORD at Mizpah?” And behold, no one had come to the camp from Jabesh-gilead to the assembly.

Judges 21:9 For when the people were numbered, behold, not one of the inhabitants of Jabesh-gilead was there.

Judges 21:10 And the congregation sent 12,000 of the valiant warriors there, and commanded them, saying, “Go and strike the inhabitants of Jabesh-gilead with the edge of the sword, with the women and the little ones.

Judges 21:11 “This is the thing that you shall do: you shall utterly destroy every man and every woman who has lain with a man.”

Judges 21:12 And they found among the inhabitants of Jabesh-gilead 400 young virgins who had not known a man by lying with him; and they brought them to the camp at Shiloh, which is in the land of Canaan.

Judges 21:13 Then the whole congregation sent [word] and spoke to the sons of Benjamin who were at the rock of Rimmon, and proclaimed peace to them.

Judges 21:14 Benjamin returned at that time, and they gave them the women whom they had kept alive from the women of Jabesh-gilead; yet they were not enough for them.

Judges 21:15 And the people were sorry for Benjamin because the LORD had made a breach in the tribes of Israel.

Judges 21:16 Then the elders of the congregation said, “What shall we do for wives for those who are left, since the women are destroyed out of Benjamin?”

Judges 21:17 They said, “[There must be] an inheritance for the survivors of Benjamin, so that a tribe will not be blotted out from Israel.

Judges 21:18 “But we cannot give them wives of our daughters.” For the sons of Israel had sworn, saying, “Cursed is he who gives a wife to Benjamin.”

Judges 21:19 So they said, “Behold, there is a feast of the LORD from year to year in Shiloh, which is on the north side of Bethel, on the east side of the highway that goes up from Bethel to Shechem, and on the south side of Lebonah.”

Judges 21:20 And they commanded the sons of Benjamin, saying, “Go and lie in wait in the vineyards,

Judges 21:21 and watch; and behold, if the daughters of Shiloh come out to take part in the dances, then you shall come out of the vineyards and each of you shall catch his wife from the daughters of Shiloh, and go to the land of Benjamin.

Judges 21:22 “It shall come about, when their fathers or their brothers come to complain to us, that we shall say to them, ‘Give them to us voluntarily, because we did not take for each man [of Benjamin] a wife in battle, nor did you give [them] to them, [else] you would now be guilty.’“

Judges 21:23 The sons of Benjamin did so, and took wives according to their number from those who danced, whom they carried away. And they went and returned to their inheritance and rebuilt the cities and lived in them.

Judges 21:24 The sons of Israel departed from there at that time, every man to his tribe and family, and each one of them went out from there to his inheritance.

Judges 21:25 In those days there was no king in Israel; everyone did what was right in his own eyes.

Ruth

1:1 Now it came about in the days when the judges governed, that there was a famine in the land. And a certain man of Bethlehem in Judah went to sojourn in the land of Moab with his wife and his two sons.

Ruth 1:2 The name of the man [was] Elimelech, and the name of his wife, Naomi; and the names of his two sons [were] Mahlon and Chilion, Ephrathites of Bethlehem in Judah. Now they entered the land of Moab and remained there.

Ruth 1:3 Then Elimelech, Naomi’s husband, died; and she was left with her two sons.

Ruth 1:4 They took for themselves Moabite women [as] wives; the name of the one was Orpah and the name of the other Ruth. And they lived there about ten years.

Ruth 1:5 Then both Mahlon and Chilion also died, and the woman was bereft of her two children and her husband.

Ruth 1:6 Then she arose with her daughters-in-law that she might return from the land of Moab, for she had heard in the land of Moab that the LORD had visited His people in giving them food.

Ruth 1:7 So she departed from the place where she was, and her two daughters-in-law with her; and they went on the way to return to the land of Judah.

Ruth 1:8 And Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the LORD deal kindly with you as you have dealt with the dead and with me.

Ruth 1:9 “May the LORD grant that you may find rest, each in the house of her husband.” Then she kissed them, and they lifted up their voices and wept.

Ruth 1:10 And they said to her, “[No], but we will surely return with you to your people.”

Ruth 1:11 But Naomi said, “Return, my daughters. Why should you go with me? Have I yet sons in my womb, that they may be your husbands?

Ruth 1:12 “Return, my daughters! Go, for I am too old to have a husband. If I said I have hope, if I should even have a husband tonight and also bear sons,

Ruth 1:13 would you therefore wait until they were grown? Would you therefore refrain from marrying? No, my daughters; for it is harder for me than for you, for the hand of the LORD has gone forth against me.”

Ruth 1:14 And they lifted up their voices and wept again; and Orpah kissed her mother-in-law, but Ruth clung to her.

Ruth 1:15 Then she said, “Behold, your sister-in-law has gone back to her people and her gods; return after your sister-in-law.”

Ruth 1:16 But Ruth said, “Do not urge me to leave you [or] turn back from following you; for where you go, I will go, and where you lodge, I will lodge. Your people [shall be] my people, and your God, my God.

Ruth 1:17 “Where you die, I will die, and there I will be buried. Thus may the LORD do to me, and worse, if [anything but] death parts you and me.”

Ruth 1:18 When she saw that she was determined to go with her, she said no more to her.

Ruth 1:19 So they both went until they came to Bethlehem. And when they had come to Bethlehem, all the city was stirred because of them, and the women said, “Is this Naomi?”

Ruth 1:20 She said to them, “Do not call me Naomi; call me Mara, for the Almighty has dealt very bitterly with me.

Ruth 1:21 “I went out full, but the LORD has brought me back empty. Why do you call me Naomi, since the LORD has witnessed against me and the Almighty has afflicted me?”

Ruth 1:22 So Naomi returned, and with her Ruth the Moabitess, her daughter-in-law, who returned from the land of Moab. And they came to Bethlehem at the beginning of barley harvest.

Ruth 2:1 Now Naomi had a kinsman of her husband, a man of great wealth, of the family of Elimelech, whose name was Boaz.

Ruth 2:2 And Ruth the Moabitess said to Naomi, “Please let me go to the field and glean among the ears of grain after one in whose sight I may find favor.” And she said to her, “Go, my daughter.”

Ruth 2:3 So she departed and went and gleaned in the field after the reapers; and she happened to come to the portion of the field belonging to Boaz, who was of the family of Elimelech.

Ruth 2:4 Now behold, Boaz came from Bethlehem and said to the reapers, “May the LORD be with you.” And they said to him, “May the LORD bless you.”

Ruth 2:5 Then Boaz said to his servant who was in charge of the reapers, “Whose young woman is this?”

Ruth 2:6 The servant in charge of the reapers replied, “She is the young Moabite woman who returned with Naomi from the land of Moab.

Ruth 2:7 “And she said, ‘Please let me glean and gather after the reapers among the sheaves.’ Thus she came and has remained from the morning until now; she has been sitting in the house for a little while.”

Ruth 2:8 Then Boaz said to Ruth, “Listen carefully, my daughter. Do not go to glean in another field; furthermore, do not go on from this one, but stay here with my maids.

Ruth 2:9 “Let your eyes be on the field which they reap, and go after them. Indeed, I have commanded the servants not to touch you. When you are thirsty, go to the water jars and drink from what the servants draw.”

Ruth 2:10 Then she fell on her face, bowing to the ground and said to him, “Why have I found favor in your sight that you should take notice of me, since I am a foreigner?”

Ruth 2:11 Boaz replied to her, “All that you have done for your mother-in-law after the death of your husband has been fully reported to me, and how you left your father and your mother and the land of your birth, and came to a people that you did not previously know.

Ruth 2:12 “May the LORD reward your work, and your wages be full from the LORD, the God of Israel, under whose wings you have come to seek refuge.”

Ruth 2:13 Then she said, “I have found favor in your sight, my lord, for you have comforted me and indeed have spoken kindly to your maidservant, though I am not like one of your maidservants.”

Ruth 2:14 At mealtime Boaz said to her, “Come here, that you may eat of the bread and dip your piece of bread in the vinegar.” So she sat beside the reapers; and he served her roasted grain, and she ate and was satisfied and had some left.

Ruth 2:15 When she rose to glean, Boaz commanded his servants, saying, “Let her glean even among the sheaves, and do not insult her.

Ruth 2:16 “Also you shall purposely pull out for her [some grain] from the bundles and leave [it] that she may glean, and do not rebuke her.”

Ruth 2:17 So she gleaned in the field until evening. Then she beat out what she had gleaned, and it was about an ephah of barley.

Ruth 2:18 She took [it] up and went into the city, and her mother-in-law saw what she had gleaned. She also took [it] out and gave Naomi what she had left after she was satisfied.

Ruth 2:19 Her mother-in-law then said to her, “Where did you glean today and where did you work? May he who took notice of you be blessed.” So she told her mother-in-law with whom she had worked and said, “The name of the man with whom I worked today is Boaz.”

Ruth 2:20 Naomi said to her daughter-in-law, “May he be blessed of the LORD who has not withdrawn his kindness to the living and to the dead.” Again Naomi said to her, “The man is our relative, he is one of our closest relatives.”

Ruth 2:21 Then Ruth the Moabitess said, “Furthermore, he said to me, ‘You should stay close to my servants until they have finished all my harvest.’“

Ruth 2:22 Naomi said to Ruth her daughter-in-law, “It is good, my daughter, that you go out with his maids, so that [others] do not fall upon you in another field.”

Ruth 2:23 So she stayed close by the maids of Boaz in order to glean until the end of the barley harvest and the wheat harvest. And she lived with her mother-in-law.

Ruth 3:1 Then Naomi her mother-in-law said to her, “My daughter, shall I not seek security for you, that it may be well with you?

Ruth 3:2 “Now is not Boaz our kinsman, with whose maids you were? Behold, he winnows barley at the threshing floor tonight.

Ruth 3:3 “Wash yourself therefore, and anoint yourself and put on your [best] clothes, and go down to the threshing floor; [but] do not make yourself known to the man until he has finished eating and drinking.

Ruth 3:4 “It shall be when he lies down, that you shall notice the place where he lies, and you shall go and uncover his feet and lie down; then he will tell you what you shall do.”

Ruth 3:5 She said to her, “All that you say I will do.”

Ruth 3:6 So she went down to the threshing floor and did according to all that her mother-in-law had commanded her.

Ruth 3:7 When Boaz had eaten and drunk and his heart was merry, he went to lie down at the end of the heap of grain; and she came secretly, and uncovered his feet and lay down.

Ruth 3:8 It happened in the middle of the night that the man was startled and bent forward; and behold, a woman was lying at his feet.

Ruth 3:9 He said, “Who are you?” And she answered, “I am Ruth your maid. So spread your covering over your maid, for you are a close relative.”

Ruth 3:10 Then he said, “May you be blessed of the LORD, my daughter. You have shown your last kindness to be better than the first by not going after young men, whether poor or rich.

Ruth 3:11 “Now, my daughter, do not fear. I will do for you whatever you ask, for all my people in the city know that you are a woman of excellence.

Ruth 3:12 “Now it is true I am a close relative; however, there is a relative closer than I.

Ruth 3:13 “Remain this night, and when morning comes, if he will redeem you, good; let him redeem you. But if he does not wish to redeem you, then I will redeem you, as the LORD lives. Lie down until morning.”

Ruth 3:14 So she lay at his feet until morning and rose before one could recognize another; and he said, “Let it not be known that the woman came to the threshing floor.”

Ruth 3:15 Again he said, “Give me the cloak that is on you and hold it.” So she held it, and he measured six [measures] of barley and laid [it] on her. Then she went into the city.

Ruth 3:16 When she came to her mother-in-law, she said, “How did it go, my daughter?” And she told her all that the man had done for her.

Ruth 3:17 She said, “These six [measures] of barley he gave to me, for he said, ‘Do not go to your mother-in-law empty-handed.’“

Ruth 3:18 Then she said, “Wait, my daughter, until you know how the matter turns out; for the man will not rest until he has settled it today.”

Ruth 4:1 Now Boaz went up to the gate and sat down there, and behold, the close relative of whom Boaz spoke was passing by, so he said, “Turn aside, friend, sit down here.” And he turned aside and sat down.

Ruth 4:2 He took ten men of the elders of the city and said, “Sit down here.” So they sat down.

Ruth 4:3 Then he said to the closest relative, “Naomi, who has come back from the land of Moab, has to sell the piece of land which belonged to our brother Elimelech.

Ruth 4:4 “So I thought to inform you, saying, ‘Buy [it] before those who are sitting [here], and before the elders of my people. If you will redeem [it], redeem [it]; but if not, tell me that I may know; for there is no one but you to redeem [it], and I am after you.’“ And he said, “I will redeem [it].”

Ruth 4:5 Then Boaz said, “On the day you buy the field from the hand of Naomi, you must also acquire Ruth the Moabitess, the widow of the deceased, in order to raise up the name of the deceased on his inheritance.”

Ruth 4:6 The closest relative said, “I cannot redeem [it] for myself, because I would jeopardize my own inheritance. Redeem [it] for yourself; you [may have] my right of redemption, for I cannot redeem [it].”

Ruth 4:7 Now this was [the custom] in former times in Israel concerning the redemption and the exchange [of land] to confirm any matter: a man removed his sandal and gave it to another; and this was the [manner of] attestation in Israel.

Ruth 4:8 So the closest relative said to Boaz, “Buy [it] for yourself.” And he removed his sandal.

Ruth 4:9 Then Boaz said to the elders and all the people, “You are witnesses today that I have bought from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and Mahlon.

Ruth 4:10 “Moreover, I have acquired Ruth the Moabitess, the widow of Mahlon, to be my wife in order to raise up the name of the deceased on his inheritance, so that the name of the deceased will not be cut off from his brothers or from the court of his [birth] place; you are witnesses today.”

Ruth 4:11 All the people who were in the court, and the elders, said, “[We are] witnesses. May the LORD make the woman who is coming into your home like Rachel and Leah, both of whom built the house of Israel; and may you achieve wealth in Ephrathah and become famous in Bethlehem.

Ruth 4:12 “Moreover, may your house be like the house of Perez whom Tamar bore to Judah, through the offspring which the LORD will give you by this young woman.”

Ruth 4:13 So Boaz took Ruth, and she became his wife, and he went in to her. And the LORD enabled her to conceive, and she gave birth to a son.

Ruth 4:14 Then the women said to Naomi, “Blessed is the LORD who has not left you without a redeemer today, and may his name become famous in Israel.

Ruth 4:15 “May he also be to you a restorer of life and a sustainer of your old age; for your daughter-in-law, who loves you and is better to you than seven sons, has given birth to him.”

Ruth 4:16 Then Naomi took the child and laid him in her lap, and became his nurse.

Ruth 4:17 The neighbor women gave him a name, saying, “A son has been born to Naomi!” So they named him Obed. He is the father of Jesse, the father of David.

Ruth 4:18 Now these are the generations of Perez: to Perez was born Hezron,

Ruth 4:19 and to Hezron was born Ram, and to Ram, Amminadab,

Ruth 4:20 and to Amminadab was born Nahshon, and to Nahshon, Salmon,

Ruth 4:21 and to Salmon was born Boaz, and to Boaz, Obed,

Ruth 4:22 and to Obed was born Jesse, and to Jesse, David.

1 Samuel

1:1 Now there was a certain man from Ramathaim-zophim from the hill country of Ephraim, and his name was Elkanah the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite.

1 Samuel 1:2 He had two wives: the name of one was Hannah and the name of the other Peninnah; and Peninnah had children, but Hannah had no children.

1 Samuel 1:3 Now this man would go up from his city yearly to worship and to sacrifice to the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, were priests to the LORD there.

1 Samuel 1:4 When the day came that Elkanah sacrificed, he would give portions to Peninnah his wife and to all her sons and her daughters;

1 Samuel 1:5 but to Hannah he would give a double portion, for he loved Hannah, but the LORD had closed her womb.

1 Samuel 1:6 Her rival, however, would provoke her bitterly to irritate her, because the LORD had closed her womb.

1 Samuel 1:7 It happened year after year, as often as she went up to the house of the LORD, she would provoke her; so she wept and would not eat.

1 Samuel 1:8 Then Elkanah her husband said to her, “Hannah, why do you weep and why do you not eat and why is your heart sad? Am I not better to you than ten sons?”

1 Samuel 1:9 Then Hannah rose after eating and drinking in Shiloh. Now Eli the priest was sitting on the seat by the doorpost of the temple of the LORD.

1 Samuel 1:10 She, greatly distressed, prayed to the LORD and wept bitterly.

1 Samuel 1:11 She made a vow and said, “O LORD of hosts, if You will indeed look on the affliction of Your maidservant and remember me, and not forget Your maidservant, but will give Your maidservant a son, then I will give him to the LORD all the days of his life, and a razor shall never come on his head.”

1 Samuel 1:12 Now it came about, as she continued praying before the LORD, that Eli was watching her mouth.

1 Samuel 1:13 As for Hannah, she was speaking in her heart, only her lips were moving, but her voice was not heard. So Eli thought she was drunk.

1 Samuel 1:14 Then Eli said to her, “How long will you make yourself drunk? Put away your wine from you.”

1 Samuel 1:15 But Hannah replied, “No, my lord, I am a woman oppressed in spirit; I have drunk neither wine nor strong drink, but I have poured out my soul before the LORD.

1 Samuel 1:16 “Do not consider your maidservant as a worthless woman, for I have spoken until now out of my great concern and provocation.”

1 Samuel 1:17 Then Eli answered and said, “Go in peace; and may the God of Israel grant your petition that you have asked of Him.”

1 Samuel 1:18 She said, “Let your maidservant find favor in your sight.” So the woman went her way and ate, and her face was no longer [sad].

1 Samuel 1:19 Then they arose early in the morning and worshiped before the LORD, and returned again to their house in Ramah. And Elkanah had relations with Hannah his wife, and the LORD remembered her.

1 Samuel 1:20 It came about in due time, after Hannah had conceived, that she gave birth to a son; and she named him Samuel, [saying], “Because I have asked him of the LORD.”

1 Samuel 1:21 Then the man Elkanah went up with all his household to offer to the LORD the yearly sacrifice and [pay] his vow.

1 Samuel 1:22 But Hannah did not go up, for she said to her husband, “[I will not go up] until the child is weaned; then I will bring him, that he may appear before the LORD and stay there forever.”

1 Samuel 1:23 Elkanah her husband said to her, “Do what seems best to you. Remain until you have weaned him; only may the LORD

confirm His word.” So the woman remained and nursed her son until she weaned him.

1 Samuel 1:24 Now when she had weaned him, she took him up with her, with a three-year-old bull and one ephah of flour and a jug of wine, and brought him to the house of the LORD in Shiloh, although the child was young.

1 Samuel 1:25 Then they slaughtered the bull, and brought the boy to Eli.

1 Samuel 1:26 She said, “Oh, my lord! As your soul lives, my lord, I am the woman who stood here beside you, praying to the LORD.

1 Samuel 1:27 “For this boy I prayed, and the LORD has given me my petition which I asked of Him.

1 Samuel 1:28 “So I have also dedicated him to the LORD; as long as he lives he is dedicated to the LORD.” And he worshiped the LORD there.

1 Samuel 2:1 Then Hannah prayed and said, “My heart exults in the LORD; My horn is exalted in the LORD, My mouth speaks boldly against my enemies, Because I rejoice in Your salvation.

1 Samuel 2:2 “There is no one holy like the LORD, Indeed, there is no one besides You, Nor is there any rock like our God.

1 Samuel 2:3 “Boast no more so very proudly, Do not let arrogance come out of your mouth; For the LORD is a God of knowledge, And with Him actions are weighed.

1 Samuel 2:4 “The bows of the mighty are shattered, But the feeble gird on strength.

1 Samuel 2:5 “Those who were full hire themselves out for bread, But those who were hungry cease [to hunger]. Even the barren gives birth to seven, But she who has many children languishes.

1 Samuel 2:6 “The LORD kills and makes alive; He brings down to Sheol and raises up.

1 Samuel 2:7 “The LORD makes poor and rich; He brings low, He also exalts.

1 Samuel 2:8 “He raises the poor from the dust, He lifts the needy from the ash heap To make them sit with nobles, And inherit a seat of honor; For the pillars of the earth are the LORD’S, And He set the world on them.

1 Samuel 2:9 “He keeps the feet of His godly ones, But the wicked ones are silenced in darkness; For not by might shall a man prevail.

1 Samuel 2:10 “Those who contend with the LORD will be shattered; Against them He will thunder in the heavens, The LORD will judge the ends of the earth; And He will give strength to His king, And will exalt the horn of His anointed.”

1 Samuel 2:11 Then Elkanah went to his home at Ramah. But the boy ministered to the LORD before Eli the priest.

1 Samuel 2:12 Now the sons of Eli were worthless men; they did not know the LORD

1 Samuel 2:13 and the custom of the priests with the people. When any man was offering a sacrifice, the priest's servant would come while the meat was boiling, with a three-pronged fork in his hand.

1 Samuel 2:14 Then he would thrust it into the pan, or kettle, or caldron, or pot; all that the fork brought up the priest would take for himself. Thus they did in Shiloh to all the Israelites who came there.

1 Samuel 2:15 Also, before they burned the fat, the priest's servant would come and say to the man who was sacrificing, "Give the priest meat for roasting, as he will not take boiled meat from you, only raw."

1 Samuel 2:16 If the man said to him, "They must surely burn the fat first, and then take as much as you desire," then he would say, "No, but you shall give [it to me] now; and if not, I will take it by force."

1 Samuel 2:17 Thus the sin of the young men was very great before the LORD, for the men despised the offering of the LORD.

1 Samuel 2:18 Now Samuel was ministering before the LORD, [as] a boy wearing a linen ephod.

1 Samuel 2:19 And his mother would make him a little robe and bring it to him from year to year when she would come up with her husband to offer the yearly sacrifice.

1 Samuel 2:20 Then Eli would bless Elkanah and his wife and say, "May the LORD give you children from this woman in place of the one she dedicated to the LORD." And they went to their own home.

1 Samuel 2:21 The LORD visited Hannah; and she conceived and gave birth to three sons and two daughters. And the boy Samuel grew before the LORD.

1 Samuel 2:22 Now Eli was very old; and he heard all that his sons were doing to all Israel, and how they lay with the women who served at the doorway of the tent of meeting.

1 Samuel 2:23 He said to them, "Why do you do such things, the evil things that I hear from all these people?

1 Samuel 2:24 "No, my sons; for the report is not good which I hear the LORD'S people circulating.

1 Samuel 2:25 "If one man sins against another, God will mediate for him; but if a man sins against the LORD, who can intercede for him?" But they would not listen to the voice of their father, for the LORD desired to put them to death.

1 Samuel 2:26 Now the boy Samuel was growing in stature and in favor both with the LORD and with men.

1 Samuel 2:27 Then a man of God came to Eli and said to him, “Thus says the LORD, ‘Did I [not] indeed reveal Myself to the house of your father when they were in Egypt [in bondage] to Pharaoh’s house?

1 Samuel 2:28 ‘Did I [not] choose them from all the tribes of Israel to be My priests, to go up to My altar, to burn incense, to carry an ephod before Me; and did I [not] give to the house of your father all the fire [offerings] of the sons of Israel?

1 Samuel 2:29 ‘Why do you kick at My sacrifice and at My offering which I have commanded [in My] dwelling, and honor your sons above Me, by making yourselves fat with the choicest of every offering of My people Israel?’

1 Samuel 2:30 “Therefore the LORD God of Israel declares, ‘I did indeed say that your house and the house of your father should walk before Me forever’; but now the LORD declares, ‘Far be it from Me— for those who honor Me I will honor, and those who despise Me will be lightly esteemed.

1 Samuel 2:31 ‘Behold, the days are coming when I will break your strength and the strength of your father’s house so that there will not be an old man in your house.

1 Samuel 2:32 ‘You will see the distress of [My] dwelling, in [spite of] all the good that I do for Israel; and an old man will not be in your house forever.

1 Samuel 2:33 ‘Yet I will not cut off every man of yours from My altar so that your eyes will fail [from weeping] and your soul grieve, and all the increase of your house will die in the prime of life.

1 Samuel 2:34 ‘This will be the sign to you which will come concerning your two sons, Hophni and Phinehas: on the same day both of them will die.

1 Samuel 2:35 ‘But I will raise up for Myself a faithful priest who will do according to what is in My heart and in My soul; and I will build him an enduring house, and he will walk before My anointed always.

1 Samuel 2:36 ‘Everyone who is left in your house will come and bow down to him for a piece of silver or a loaf of bread and say, “Please assign me to one of the priest’s offices so that I may eat a piece of bread.”‘“

1 Samuel 3:1 Now the boy Samuel was ministering to the LORD before Eli. And word from the LORD was rare in those days, visions were infrequent.

1 Samuel 3:2 It happened at that time as Eli was lying down in his place (now his eyesight had begun to grow dim [and] he could not see [well]),

1 Samuel 3:3 and the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD where the ark of God [was],

1 Samuel 3:4 that the LORD called Samuel; and he said, “Here I am.”

1 Samuel 3:5 Then he ran to Eli and said, “Here I am, for you called me.” But he said, “I did not call, lie down again.” So he went and lay down.

1 Samuel 3:6 The LORD called yet again, “Samuel!” So Samuel arose and went to Eli and said, “Here I am, for you called me.” But he answered, “I did not call, my son, lie down again.”

1 Samuel 3:7 Now Samuel did not yet know the LORD, nor had the word of the LORD yet been revealed to him.

1 Samuel 3:8 So the LORD called Samuel again for the third time. And he arose and went to Eli and said, “Here I am, for you called me.” Then Eli discerned that the LORD was calling the boy.

1 Samuel 3:9 And Eli said to Samuel, “Go lie down, and it shall be if He calls you, that you shall say, ‘Speak, LORD, for Your servant is listening.’“ So Samuel went and lay down in his place.

1 Samuel 3:10 Then the LORD came and stood and called as at other times, “Samuel! Samuel!” And Samuel said, “Speak, for Your servant is listening.”

1 Samuel 3:11 The LORD said to Samuel, “Behold, I am about to do a thing in Israel at which both ears of everyone who hears it will tingle.

1 Samuel 3:12 “In that day I will carry out against Eli all that I have spoken concerning his house, from beginning to end.

1 Samuel 3:13 “For I have told him that I am about to judge his house forever for the iniquity which he knew, because his sons brought a curse on themselves and he did not rebuke them.

1 Samuel 3:14 “Therefore I have sworn to the house of Eli that the iniquity of Eli’s house shall not be atoned for by sacrifice or offering forever.”

1 Samuel 3:15 So Samuel lay down until morning. Then he opened the doors of the house of the LORD. But Samuel was afraid to tell the vision to Eli.

1 Samuel 3:16 Then Eli called Samuel and said, “Samuel, my son.” And he said, “Here I am.”

1 Samuel 3:17 He said, “What is the word that He spoke to you? Please do not hide it from me. May God do so to you, and more also, if you hide anything from me of all the words that He spoke to you.”

1 Samuel 3:18 So Samuel told him everything and hid nothing from him. And he said, “It is the LORD; let Him do what seems good to Him.”

1 Samuel 3:19 Thus Samuel grew and the LORD was with him and let none of his words fail.

1 Samuel 3:20 All Israel from Dan even to Beersheba knew that Samuel was confirmed as a prophet of the LORD.

1 Samuel 3:21 And the LORD appeared again at Shiloh, because the LORD revealed Himself to Samuel at Shiloh by the word of the LORD.

1 Samuel 4:1 Thus the word of Samuel came to all Israel. Now Israel went out to meet the Philistines in battle and camped beside Ebenezer while the Philistines camped in Aphek.

1 Samuel 4:2 The Philistines drew up in battle array to meet Israel. When the battle spread, Israel was defeated before the Philistines who killed about four thousand men on the battlefield.

1 Samuel 4:3 When the people came into the camp, the elders of Israel said, “Why has the LORD defeated us today before the Philistines? Let us take to ourselves from Shiloh the ark of the covenant of the LORD, that it may come among us and deliver us from the power of our enemies.”

1 Samuel 4:4 So the people sent to Shiloh, and from there they carried the ark of the covenant of the LORD of hosts who sits [above] the cherubim; and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

1 Samuel 4:5 As the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth resounded.

1 Samuel 4:6 When the Philistines heard the noise of the shout, they said, “What [does] the noise of this great shout in the camp of the Hebrews [mean]?” Then they understood that the ark of the LORD had come into the camp.

1 Samuel 4:7 The Philistines were afraid, for they said, “God has come into the camp.” And they said, “Woe to us! For nothing like this has happened before.

1 Samuel 4:8 “Woe to us! Who shall deliver us from the hand of these mighty gods? These are the gods who smote the Egyptians with all [kinds of] plagues in the wilderness.

1 Samuel 4:9 “Take courage and be men, O Philistines, or you will become slaves to the Hebrews, as they have been slaves to you; therefore, be men and fight.”

1 Samuel 4:10 So the Philistines fought and Israel was defeated, and every man fled to his tent; and the slaughter was very great, for there fell of Israel thirty thousand foot soldiers.

1 Samuel 4:11 And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, died.

1 Samuel 4:12 Now a man of Benjamin ran from the battle line and came to Shiloh the same day with his clothes torn and dust on his head.

1 Samuel 4:13 When he came, behold, Eli was sitting on [his] seat by the road eagerly watching, because his heart was trembling for the ark of God. So the man came to tell [it] in the city, and all the city cried out.

1 Samuel 4:14 When Eli heard the noise of the outcry, he said, “What [does] the noise of this commotion [mean]?” Then the man came hurriedly and told Eli.

1 Samuel 4:15 Now Eli was ninety-eight years old, and his eyes were set so that he could not see.

1 Samuel 4:16 The man said to Eli, “I am the one who came from the battle line. Indeed, I escaped from the battle line today.” And he said, “How did things go, my son?”

1 Samuel 4:17 Then the one who brought the news replied, “Israel has fled before the Philistines and there has also been a great slaughter among the people, and your two sons also, Hophni and Phinehas, are dead, and the ark of God has been taken.”

1 Samuel 4:18 When he mentioned the ark of God, Eli fell off the seat backward beside the gate, and his neck was broken and he died, for he was old and heavy. Thus he judged Israel forty years.

1 Samuel 4:19 Now his daughter-in-law, Phinehas’s wife, was pregnant and about to give birth; and when she heard the news that the ark of God was taken and that her father-in-law and her husband had died, she kneeled down and gave birth, for her pains came upon her.

1 Samuel 4:20 And about the time of her death the women who stood by her said to her, “Do not be afraid, for you have given birth to a son.” But she did not answer or pay attention.

1 Samuel 4:21 And she called the boy Ichabod, saying, “The glory has departed from Israel,” because the ark of God was taken and because of her father-in-law and her husband.

1 Samuel 4:22 She said, “The glory has departed from Israel, for the ark of God was taken.”

1 Samuel 5:1 Now the Philistines took the ark of God and brought it from Ebenezer to Ashdod.

1 Samuel 5:2 Then the Philistines took the ark of God and brought it to the house of Dagon and set it by Dagon.

1 Samuel 5:3 When the Ashdodites arose early the next morning, behold, Dagon had fallen on his face to the ground before the ark of the LORD. So they took Dagon and set him in his place again.

1 Samuel 5:4 But when they arose early the next morning, behold, Dagon had fallen on his face to the ground before the ark of the LORD. And the head of Dagon and both the palms of his hands [were] cut off on the threshold; only the trunk of Dagon was left to him.

1 Samuel 5:5 Therefore neither the priests of Dagon nor all who enter Dagon’s house tread on the threshold of Dagon in Ashdod to this day.

1 Samuel 5:6 Now the hand of the LORD was heavy on the Ashdodites, and He ravaged them and smote them with tumors, both Ashdod and its territories.

1 Samuel 5:7 When the men of Ashdod saw that it was so, they said, “The ark of the God of Israel must not remain with us, for His hand is severe on us and on Dagon our god.”

1 Samuel 5:8 So they sent and gathered all the lords of the Philistines to them and said, “What shall we do with the ark of the God of Israel?” And they said, “Let the ark of the God of Israel be brought around to Gath.” And they brought the ark of the God of Israel [around].

1 Samuel 5:9 After they had brought it around, the hand of the LORD was against the city with very great confusion; and He smote the men of the city, both young and old, so that tumors broke out on them.

1 Samuel 5:10 So they sent the ark of God to Ekron. And as the ark of God came to Ekron the Ekronites cried out, saying, “They have brought the ark of the God of Israel around to us, to kill us and our people.”

1 Samuel 5:11 They sent therefore and gathered all the lords of the Philistines and said, “Send away the ark of the God of Israel, and let it return to its own place, so that it will not kill us and our people.” For there was a deadly confusion throughout the city; the hand of God was very heavy there.

1 Samuel 5:12 And the men who did not die were smitten with tumors and the cry of the city went up to heaven.

1 Samuel 6:1 Now the ark of the LORD had been in the country of the Philistines seven months.

1 Samuel 6:2 And the Philistines called for the priests and the diviners, saying, “What shall we do with the ark of the LORD? Tell us how we shall send it to its place.”

1 Samuel 6:3 They said, “If you send away the ark of the God of Israel, do not send it empty; but you shall surely return to Him a guilt offering. Then you will be healed and it will be known to you why His hand is not removed from you.”

1 Samuel 6:4 Then they said, “What shall be the guilt offering which we shall return to Him?” And they said, “Five golden tumors and five golden mice [according to] the number of the lords of the Philistines, for one plague was on all of you and on your lords.

1 Samuel 6:5 “So you shall make likenesses of your tumors and likenesses of your mice that ravage the land, and you shall give glory to

the God of Israel; perhaps He will ease His hand from you, your gods, and your land.

1 Samuel 6:6 “Why then do you harden your hearts as the Egyptians and Pharaoh hardened their hearts? When He had severely dealt with them, did they not allow the people to go, and they departed?

1 Samuel 6:7 “Now therefore, take and prepare a new cart and two milch cows on which there has never been a yoke; and hitch the cows to the cart and take their calves home, away from them.

1 Samuel 6:8 “Take the ark of the LORD and place it on the cart; and put the articles of gold which you return to Him as a guilt offering in a box by its side. Then send it away that it may go.

1 Samuel 6:9 “Watch, if it goes up by the way of its own territory to Beth-shemesh, then He has done us this great evil. But if not, then we will know that it was not His hand that struck us; it happened to us by chance.”

1 Samuel 6:10 Then the men did so, and took two milch cows and hitched them to the cart, and shut up their calves at home.

1 Samuel 6:11 They put the ark of the LORD on the cart, and the box with the golden mice and the likenesses of their tumors.

1 Samuel 6:12 And the cows took the straight way in the direction of Beth-shemesh; they went along the highway, lowing as they went, and did not turn aside to the right or to the left. And the lords of the Philistines followed them to the border of Beth-shemesh.

1 Samuel 6:13 Now [the people of] Beth-shemesh were reaping their wheat harvest in the valley, and they raised their eyes and saw the ark and were glad to see [it].

1 Samuel 6:14 The cart came into the field of Joshua the Beth-shemite and stood there where there [was] a large stone; and they split the wood of the cart and offered the cows as a burnt offering to the LORD.

1 Samuel 6:15 The Levites took down the ark of the LORD and the box that was with it, in which were the articles of gold, and put them on the large stone; and the men of Beth-shemesh offered burnt offerings and sacrificed sacrifices that day to the LORD.

1 Samuel 6:16 When the five lords of the Philistines saw it, they returned to Ekron that day.

1 Samuel 6:17 These are the golden tumors which the Philistines returned for a guilt offering to the LORD: one for Ashdod, one for Gaza, one for Ashkelon, one for Gath, one for Ekron;

1 Samuel 6:18 and the golden mice, [according] to the number of all the cities of the Philistines belonging to the five lords, both of fortified cities and of country villages. The large stone on which they set the ark of

the LORD [is a witness] to this day in the field of Joshua the Beth-shemite.

1 Samuel 6:19 He struck down some of the men of Beth-shemesh because they had looked into the ark of the LORD. He struck down of all the people, 50,070 men, and the people mourned because the LORD had struck the people with a great slaughter.

1 Samuel 6:20 The men of Beth-shemesh said, “Who is able to stand before the LORD, this holy God? And to whom shall He go up from us?”

1 Samuel 6:21 So they sent messengers to the inhabitants of Kiriath-jearim, saying, “The Philistines have brought back the ark of the LORD; come down and take it up to you.”

1 Samuel 7:1 And the men of Kiriath-jearim came and took the ark of the LORD and brought it into the house of Abinadab on the hill, and consecrated Eleazar his son to keep the ark of the LORD.

1 Samuel 7:2 From the day that the ark remained at Kiriath-jearim, the time was long, for it was twenty years; and all the house of Israel lamented after the LORD.

1 Samuel 7:3 Then Samuel spoke to all the house of Israel, saying, “If you return to the LORD with all your heart, remove the foreign gods and the Ashtaroth from among you and direct your hearts to the LORD and serve Him alone; and He will deliver you from the hand of the Philistines.”

1 Samuel 7:4 So the sons of Israel removed the Baals and the Ashtaroth and served the LORD alone.

1 Samuel 7:5 Then Samuel said, “Gather all Israel to Mizpah and I will pray to the LORD for you.”

1 Samuel 7:6 They gathered to Mizpah, and drew water and poured it out before the LORD, and fasted on that day and said there, “We have sinned against the LORD.” And Samuel judged the sons of Israel at Mizpah.

1 Samuel 7:7 Now when the Philistines heard that the sons of Israel had gathered to Mizpah, the lords of the Philistines went up against Israel. And when the sons of Israel heard it, they were afraid of the Philistines.

1 Samuel 7:8 Then the sons of Israel said to Samuel, “Do not cease to cry to the LORD our God for us, that He may save us from the hand of the Philistines.”

1 Samuel 7:9 Samuel took a suckling lamb and offered it for a whole burnt offering to the LORD; and Samuel cried to the LORD for Israel and the LORD answered him.

1 Samuel 7:10 Now Samuel was offering up the burnt offering, and the Philistines drew near to battle against Israel. But the LORD

thundered with a great thunder on that day against the Philistines and confused them, so that they were routed before Israel.

1 Samuel 7:11 The men of Israel went out of Mizpah and pursued the Philistines, and struck them down as far as below Beth-car.

1 Samuel 7:12 Then Samuel took a stone and set it between Mizpah and Shen, and named it Ebenezer, saying, “Thus far the LORD has helped us.”

1 Samuel 7:13 So the Philistines were subdued and they did not come anymore within the border of Israel. And the hand of the LORD was against the Philistines all the days of Samuel.

1 Samuel 7:14 The cities which the Philistines had taken from Israel were restored to Israel, from Ekron even to Gath; and Israel delivered their territory from the hand of the Philistines. So there was peace between Israel and the Amorites.

1 Samuel 7:15 Now Samuel judged Israel all the days of his life.

1 Samuel 7:16 He used to go annually on circuit to Bethel and Gilgal and Mizpah, and he judged Israel in all these places.

1 Samuel 7:17 Then his return [was] to Ramah, for his house [was] there, and there he judged Israel; and he built there an altar to the LORD.

1 Samuel 8:1 And it came about when Samuel was old that he appointed his sons judges over Israel.

1 Samuel 8:2 Now the name of his firstborn was Joel, and the name of his second, Abijah; [they] were judging in Beersheba.

1 Samuel 8:3 His sons, however, did not walk in his ways, but turned aside after dishonest gain and took bribes and perverted justice.

1 Samuel 8:4 Then all the elders of Israel gathered together and came to Samuel at Ramah;

1 Samuel 8:5 and they said to him, “Behold, you have grown old, and your sons do not walk in your ways. Now appoint a king for us to judge us like all the nations.”

1 Samuel 8:6 But the thing was displeasing in the sight of Samuel when they said, “Give us a king to judge us.” And Samuel prayed to the LORD.

1 Samuel 8:7 The LORD said to Samuel, “Listen to the voice of the people in regard to all that they say to you, for they have not rejected you, but they have rejected Me from being king over them.

1 Samuel 8:8 “Like all the deeds which they have done since the day that I brought them up from Egypt even to this day— in that they have forsaken Me and served other gods— so they are doing to you also.

1 Samuel 8:9 “Now then, listen to their voice; however, you shall solemnly warn them and tell them of the procedure of the king who will reign over them.”

1 Samuel 8:10 So Samuel spoke all the words of the LORD to the people who had asked of him a king.

1 Samuel 8:11 He said, “This will be the procedure of the king who will reign over you: he will take your sons and place [them] for himself in his chariots and among his horsemen and they will run before his chariots.

1 Samuel 8:12 “He will appoint for himself commanders of thousands and of fifties, and [some] to do his plowing and to reap his harvest and to make his weapons of war and equipment for his chariots.

1 Samuel 8:13 “He will also take your daughters for perfumers and cooks and bakers.

1 Samuel 8:14 “He will take the best of your fields and your vineyards and your olive groves and give [them] to his servants.

1 Samuel 8:15 “He will take a tenth of your seed and of your vineyards and give to his officers and to his servants.

1 Samuel 8:16 “He will also take your male servants and your female servants and your best young men and your donkeys and use [them] for his work.

1 Samuel 8:17 “He will take a tenth of your flocks, and you yourselves will become his servants.

1 Samuel 8:18 “Then you will cry out in that day because of your king whom you have chosen for yourselves, but the LORD will not answer you in that day.”

1 Samuel 8:19 Nevertheless, the people refused to listen to the voice of Samuel, and they said, “No, but there shall be a king over us,

1 Samuel 8:20 that we also may be like all the nations, that our king may judge us and go out before us and fight our battles.”

1 Samuel 8:21 Now after Samuel had heard all the words of the people, he repeated them in the LORD’S hearing.

1 Samuel 8:22 The LORD said to Samuel, “Listen to their voice and appoint them a king.” So Samuel said to the men of Israel, “Go every man to his city.”

1 Samuel 9:1 Now there was a man of Benjamin whose name was Kish the son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah, the son of a Benjamite, a mighty man of valor.

1 Samuel 9:2 He had a son whose name was Saul, a choice and handsome [man], and there was not a more handsome person than he among the sons of Israel; from his shoulders and up he was taller than any of the people.

1 Samuel 9:3 Now the donkeys of Kish, Saul's father, were lost. So Kish said to his son Saul, "Take now with you one of the servants, and arise, go search for the donkeys."

1 Samuel 9:4 He passed through the hill country of Ephraim and passed through the land of Shalishah, but they did not find [them]. Then they passed through the land of Shaalim, but [they were] not [there]. Then he passed through the land of the Benjamites, but they did not find [them].

1 Samuel 9:5 When they came to the land of Zuph, Saul said to his servant who was with him, "Come, and let us return, or else my father will cease [to be concerned] about the donkeys and will become anxious for us."

1 Samuel 9:6 He said to him, "Behold now, there is a man of God in this city, and the man is held in honor; all that he says surely comes true. Now let us go there, perhaps he can tell us about our journey on which we have set out."

1 Samuel 9:7 Then Saul said to his servant, "But behold, if we go, what shall we bring the man? For the bread is gone from our sack and there is no present to bring to the man of God. What do we have?"

1 Samuel 9:8 The servant answered Saul again and said, "Behold, I have in my hand a fourth of a shekel of silver; I will give [it] to the man of God and he will tell us our way."

1 Samuel 9:9 (Formerly in Israel, when a man went to inquire of God, he used to say, "Come, and let us go to the seer"; for [he who is called] a prophet now was formerly called a seer.)

1 Samuel 9:10 Then Saul said to his servant, "Well said; come, let us go." So they went to the city where the man of God was.

1 Samuel 9:11 As they went up the slope to the city, they found young women going out to draw water and said to them, "Is the seer here?"

1 Samuel 9:12 They answered them and said, "He is; see, [he is] ahead of you. Hurry now, for he has come into the city today, for the people have a sacrifice on the high place today.

1 Samuel 9:13 "As soon as you enter the city you will find him before he goes up to the high place to eat, for the people will not eat until he comes, because he must bless the sacrifice; afterward those who are invited will eat. Now therefore, go up for you will find him at once."

1 Samuel 9:14 So they went up to the city. As they came into the city, behold, Samuel was coming out toward them to go up to the high place.

1 Samuel 9:15 Now a day before Saul's coming, the LORD had revealed [this] to Samuel saying,

1 Samuel 9:16 "About this time tomorrow I will send you a man from the land of Benjamin, and you shall anoint him to be prince over My people Israel; and he will deliver My people from the hand of the Philistines. For I have regarded My people, because their cry has come to Me."

1 Samuel 9:17 When Samuel saw Saul, the LORD said to him, "Behold, the man of whom I spoke to you! This one shall rule over My people."

1 Samuel 9:18 Then Saul approached Samuel in the gate and said, "Please tell me where the seer's house is."

1 Samuel 9:19 Samuel answered Saul and said, "I am the seer. Go up before me to the high place, for you shall eat with me today; and in the morning I will let you go, and will tell you all that is on your mind.

1 Samuel 9:20 "As for your donkeys which were lost three days ago, do not set your mind on them, for they have been found. And for whom is all that is desirable in Israel? Is it not for you and for all your father's household?"

1 Samuel 9:21 Saul replied, "Am I not a Benjamite, of the smallest of the tribes of Israel, and my family the least of all the families of the tribe of Benjamin? Why then do you speak to me in this way?"

1 Samuel 9:22 Then Samuel took Saul and his servant and brought them into the hall and gave them a place at the head of those who were invited, who were about thirty men.

1 Samuel 9:23 Samuel said to the cook, "Bring the portion that I gave you, concerning which I said to you, 'Set it aside.'"

1 Samuel 9:24 Then the cook took up the leg with what was on it and set [it] before Saul. And [Samuel] said, "Here is what has been reserved! Set [it] before you [and] eat, because it has been kept for you until the appointed time, since I said I have invited the people." So Saul ate with Samuel that day.

1 Samuel 9:25 When they came down from the high place into the city, [Samuel] spoke with Saul on the roof.

1 Samuel 9:26 And they arose early; and at daybreak Samuel called to Saul on the roof, saying, "Get up, that I may send you away." So Saul arose, and both he and Samuel went out into the street.

1 Samuel 9:27 As they were going down to the edge of the city, Samuel said to Saul, "Say to the servant that he might go ahead of us and pass on, but you remain standing now, that I may proclaim the word of God to you."

1 Samuel 10:1 Then Samuel took the flask of oil, poured it on his head, kissed him and said, "Has not the LORD anointed you a ruler over His inheritance?

1 Samuel 10:2 “When you go from me today, then you will find two men close to Rachel’s tomb in the territory of Benjamin at Zelzah; and they will say to you, ‘The donkeys which you went to look for have been found. Now behold, your father has ceased to be concerned about the donkeys and is anxious for you, saying, “What shall I do about my son?”‘

1 Samuel 10:3 “Then you will go on further from there, and you will come as far as the oak of Tabor, and there three men going up to God at Bethel will meet you, one carrying three young goats, another carrying three loaves of bread, and another carrying a jug of wine;

1 Samuel 10:4 and they will greet you and give you two [loaves] of bread, which you will accept from their hand.

1 Samuel 10:5 “Afterward you will come to the hill of God where the Philistine garrison is; and it shall be as soon as you have come there to the city, that you will meet a group of prophets coming down from the high place with harp, tambourine, flute, and a lyre before them, and they will be prophesying.

1 Samuel 10:6 “Then the Spirit of the LORD will come upon you mightily, and you shall prophesy with them and be changed into another man.

1 Samuel 10:7 “It shall be when these signs come to you, do for yourself what the occasion requires, for God is with you.

1 Samuel 10:8 “And you shall go down before me to Gilgal; and behold, I will come down to you to offer burnt offerings and sacrifice peace offerings. You shall wait seven days until I come to you and show you what you should do.”

1 Samuel 10:9 Then it happened when he turned his back to leave Samuel, God changed his heart; and all those signs came about on that day.

1 Samuel 10:10 When they came to the hill there, behold, a group of prophets met him; and the Spirit of God came upon him mightily, so that he prophesied among them.

1 Samuel 10:11 It came about, when all who knew him previously saw that he prophesied now with the prophets, that the people said to one another, “What has happened to the son of Kish? Is Saul also among the prophets?”

1 Samuel 10:12 A man there said, “Now, who is their father?” Therefore it became a proverb: “Is Saul also among the prophets?”

1 Samuel 10:13 When he had finished prophesying, he came to the high place.

1 Samuel 10:14 Now Saul’s uncle said to him and his servant, “Where did you go?” And he said, “To look for the donkeys. When we saw that they could not be found, we went to Samuel.”

1 Samuel 10:15 Saul's uncle said, “Please tell me what Samuel said to you.”

1 Samuel 10:16 So Saul said to his uncle, “He told us plainly that the donkeys had been found.” But he did not tell him about the matter of the kingdom which Samuel had mentioned.

1 Samuel 10:17 Thereafter Samuel called the people together to the LORD at Mizpah;

1 Samuel 10:18 and he said to the sons of Israel, “Thus says the LORD, the God of Israel, ‘I brought Israel up from Egypt, and I delivered you from the hand of the Egyptians and from the power of all the kingdoms that were oppressing you.’

1 Samuel 10:19 “But you have today rejected your God, who delivers you from all your calamities and your distresses; yet you have said, ‘No, but set a king over us!’ Now therefore, present yourselves before the LORD by your tribes and by your clans.”

1 Samuel 10:20 Thus Samuel brought all the tribes of Israel near, and the tribe of Benjamin was taken by lot.

1 Samuel 10:21 Then he brought the tribe of Benjamin near by its families, and the Matrite family was taken. And Saul the son of Kish was taken; but when they looked for him, he could not be found.

1 Samuel 10:22 Therefore they inquired further of the LORD, “Has the man come here yet?” So the LORD said, “Behold, he is hiding himself by the baggage.”

1 Samuel 10:23 So they ran and took him from there, and when he stood among the people, he was taller than any of the people from his shoulders upward.

1 Samuel 10:24 Samuel said to all the people, “Do you see him whom the LORD has chosen? Surely there is no one like him among all the people.” So all the people shouted and said, “[Long] live the king!”

1 Samuel 10:25 Then Samuel told the people the ordinances of the kingdom, and wrote [them] in the book and placed [it] before the LORD. And Samuel sent all the people away, each one to his house.

1 Samuel 10:26 Saul also went to his house at Gibeah; and the valiant [men] whose hearts God had touched went with him.

1 Samuel 10:27 But certain worthless men said, “How can this one deliver us?” And they despised him and did not bring him any present. But he kept silent.

1 Samuel 11:1 Now Nahash the Ammonite came up and besieged Jabesh-gilead; and all the men of Jabesh said to Nahash, “Make a covenant with us and we will serve you.”

1 Samuel 11:2 But Nahash the Ammonite said to them, “I will make [it] with you on this condition, that I will gouge out the right eye of every one of you, thus I will make it a reproach on all Israel.”

1 Samuel 11:3 The elders of Jabesh said to him, “Let us alone for seven days, that we may send messengers throughout the territory of Israel. Then, if there is no one to deliver us, we will come out to you.”

1 Samuel 11:4 Then the messengers came to Gibeah of Saul and spoke these words in the hearing of the people, and all the people lifted up their voices and wept.

1 Samuel 11:5 Now behold, Saul was coming from the field behind the oxen, and he said, “What is [the matter] with the people that they weep?” So they related to him the words of the men of Jabesh.

1 Samuel 11:6 Then the Spirit of God came upon Saul mightily when he heard these words, and he became very angry.

1 Samuel 11:7 He took a yoke of oxen and cut them in pieces, and sent [them] throughout the territory of Israel by the hand of messengers, saying, “Whoever does not come out after Saul and after Samuel, so shall it be done to his oxen.” Then the dread of the LORD fell on the people, and they came out as one man.

1 Samuel 11:8 He numbered them in Bezek; and the sons of Israel were 300,000, and the men of Judah 30,000.

1 Samuel 11:9 They said to the messengers who had come, “Thus you shall say to the men of Jabesh-gilead, ‘Tomorrow, by the time the sun is hot, you will have deliverance.’“ So the messengers went and told the men of Jabesh; and they were glad.

1 Samuel 11:10 Then the men of Jabesh said, “Tomorrow we will come out to you, and you may do to us whatever seems good to you.”

1 Samuel 11:11 The next morning Saul put the people in three companies; and they came into the midst of the camp at the morning watch and struck down the Ammonites until the heat of the day. Those who survived were scattered, so that no two of them were left together.

1 Samuel 11:12 Then the people said to Samuel, “Who is he that said, ‘Shall Saul reign over us?’ Bring the men, that we may put them to death.”

1 Samuel 11:13 But Saul said, “Not a man shall be put to death this day, for today the LORD has accomplished deliverance in Israel.”

1 Samuel 11:14 Then Samuel said to the people, “Come and let us go to Gilgal and renew the kingdom there.”

1 Samuel 11:15 So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they also offered sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

1 Samuel 12:1 Then Samuel said to all Israel, “Behold, I have listened to your voice in all that you said to me and I have appointed a king over you.

1 Samuel 12:2 “Now, here is the king walking before you, but I am old and gray, and behold my sons are with you. And I have walked before you from my youth even to this day.

1 Samuel 12:3 “Here I am; bear witness against me before the LORD and His anointed. Whose ox have I taken, or whose donkey have I taken, or whom have I defrauded? Whom have I oppressed, or from whose hand have I taken a bribe to blind my eyes with it? I will restore [it] to you.”

1 Samuel 12:4 They said, “You have not defrauded us or oppressed us or taken anything from any man’s hand.”

1 Samuel 12:5 He said to them, “The LORD is witness against you, and His anointed is witness this day that you have found nothing in my hand.” And they said, “[He is] witness.”

1 Samuel 12:6 Then Samuel said to the people, “It is the LORD who appointed Moses and Aaron and who brought your fathers up from the land of Egypt.

1 Samuel 12:7 “So now, take your stand, that I may plead with you before the LORD concerning all the righteous acts of the LORD which He did for you and your fathers.

1 Samuel 12:8 “When Jacob went into Egypt and your fathers cried out to the LORD, then the LORD sent Moses and Aaron who brought your fathers out of Egypt and settled them in this place.

1 Samuel 12:9 “But they forgot the LORD their God, so He sold them into the hand of Sisera, captain of the army of Hazor, and into the hand of the Philistines and into the hand of the king of Moab, and they fought against them.

1 Samuel 12:10 “They cried out to the LORD and said, ‘We have sinned because we have forsaken the LORD and have served the Baals and the Ashtaroth; but now deliver us from the hands of our enemies, and we will serve You.’

1 Samuel 12:11 “Then the LORD sent Jerubbaal and Bedan and Jephthah and Samuel, and delivered you from the hands of your enemies all around, so that you lived in security.

1 Samuel 12:12 “When you saw that Nahash the king of the sons of Ammon came against you, you said to me, ‘No, but a king shall reign over us,’ although the LORD your God [was] your king.

1 Samuel 12:13 “Now therefore, here is the king whom you have chosen, whom you have asked for, and behold, the LORD has set a king over you.

1 Samuel 12:14 “If you will fear the LORD and serve Him, and listen to His voice and not rebel against the command of the LORD, then both you and also the king who reigns over you will follow the LORD your God.

1 Samuel 12:15 “If you will not listen to the voice of the LORD, but rebel against the command of the LORD, then the hand of the LORD will be against you, [as it was] against your fathers.

1 Samuel 12:16 “Even now, take your stand and see this great thing which the LORD will do before your eyes.

1 Samuel 12:17 “Is it not the wheat harvest today? I will call to the LORD, that He may send thunder and rain. Then you will know and see that your wickedness is great which you have done in the sight of the LORD by asking for yourselves a king.”

1 Samuel 12:18 So Samuel called to the LORD, and the LORD sent thunder and rain that day; and all the people greatly feared the LORD and Samuel.

1 Samuel 12:19 Then all the people said to Samuel, “Pray for your servants to the LORD your God, so that we may not die, for we have added to all our sins [this] evil by asking for ourselves a king.”

1 Samuel 12:20 Samuel said to the people, “Do not fear. You have committed all this evil, yet do not turn aside from following the LORD, but serve the LORD with all your heart.

1 Samuel 12:21 “You must not turn aside, for [then you would go] after futile things which can not profit or deliver, because they are futile.

1 Samuel 12:22 “For the LORD will not abandon His people on account of His great name, because the LORD has been pleased to make you a people for Himself.

1 Samuel 12:23 “Moreover, as for me, far be it from me that I should sin against the LORD by ceasing to pray for you; but I will instruct you in the good and right way.

1 Samuel 12:24 “Only fear the LORD and serve Him in truth with all your heart; for consider what great things He has done for you.

1 Samuel 12:25 “But if you still do wickedly, both you and your king will be swept away.”

1 Samuel 13:1 Saul was [thirty] years old when he began to reign, and he reigned [forty] two years over Israel.

1 Samuel 13:2 Now Saul chose for himself 3,000 men of Israel, of which 2,000 were with Saul in Michmash and in the hill country of Bethel, while 1,000 were with Jonathan at Gibeah of Benjamin. But he sent away the rest of the people, each to his tent.

1 Samuel 13:3 Jonathan smote the garrison of the Philistines that was in Geba, and the Philistines heard of [it]. Then Saul blew the trumpet throughout the land, saying, “Let the Hebrews hear.”

1 Samuel 13:4 All Israel heard the news that Saul had smitten the garrison of the Philistines, and also that Israel had become odious to the Philistines. The people were then summoned to Saul at Gilgal.

1 Samuel 13:5 Now the Philistines assembled to fight with Israel, 30,000 chariots and 6,000 horsemen, and people like the sand which is on the seashore in abundance; and they came up and camped in Michmash, east of Beth-aven.

1 Samuel 13:6 When the men of Israel saw that they were in a strait (for the people were hard-pressed), then the people hid themselves in caves, in thickets, in cliffs, in cellars, and in pits.

1 Samuel 13:7 Also [some of] the Hebrews crossed the Jordan into the land of Gad and Gilead. But as for Saul, he [was] still in Gilgal, and all the people followed him trembling.

1 Samuel 13:8 Now he waited seven days, according to the appointed time set by Samuel, but Samuel did not come to Gilgal; and the people were scattering from him.

1 Samuel 13:9 So Saul said, “Bring to me the burnt offering and the peace offerings.” And he offered the burnt offering.

1 Samuel 13:10 As soon as he finished offering the burnt offering, behold, Samuel came; and Saul went out to meet him [and] to greet him.

1 Samuel 13:11 But Samuel said, “What have you done?” And Saul said, “Because I saw that the people were scattering from me, and that you did not come within the appointed days, and that the Philistines were assembling at Michmash,

1 Samuel 13:12 therefore I said, ‘Now the Philistines will come down against me at Gilgal, and I have not asked the favor of the LORD.’ So I forced myself and offered the burnt offering.”

1 Samuel 13:13 Samuel said to Saul, “You have acted foolishly; you have not kept the commandment of the LORD your God, which He commanded you, for now the LORD would have established your kingdom over Israel forever.

1 Samuel 13:14 “But now your kingdom shall not endure. The LORD has sought out for Himself a man after His own heart, and the LORD has appointed him as ruler over His people, because you have not kept what the LORD commanded you.”

1 Samuel 13:15 Then Samuel arose and went up from Gilgal to Gibeah of Benjamin. And Saul numbered the people who were present with him, about six hundred men.

1 Samuel 13:16 Now Saul and his son Jonathan and the people who were present with them were staying in Geba of Benjamin while the Philistines camped at Michmash.

1 Samuel 13:17 And the raiders came from the camp of the Philistines in three companies: one company turned toward Ophrah, to the land of Shual,

1 Samuel 13:18 and another company turned toward Beth-horon, and another company turned toward the border which overlooks the valley of Zeboim toward the wilderness.

1 Samuel 13:19 Now no blacksmith could be found in all the land of Israel, for the Philistines said, “Otherwise the Hebrews will make swords or spears.”

1 Samuel 13:20 So all Israel went down to the Philistines, each to sharpen his plowshare, his mattock, his axe, and his hoe.

1 Samuel 13:21 The charge was two-thirds of a shekel for the plowshares, the mattocks, the forks, and the axes, and to fix the hoes.

1 Samuel 13:22 So it came about on the day of battle that neither sword nor spear was found in the hands of any of the people who [were] with Saul and Jonathan, but they were found with Saul and his son Jonathan.

1 Samuel 13:23 And the garrison of the Philistines went out to the pass of Michmash.

1 Samuel 14:1 Now the day came that Jonathan, the son of Saul, said to the young man who was carrying his armor, “Come and let us cross over to the Philistines’ garrison that is on the other side.” But he did not tell his father.

1 Samuel 14:2 Saul was staying in the outskirts of Gibeah under the pomegranate tree which is in Migron. And the people who [were] with him [were] about six hundred men,

1 Samuel 14:3 and Ahijah, the son of Ahitub, Ichabod’s brother, the son of Phinehas, the son of Eli, the priest of the LORD at Shiloh, was wearing an ephod. And the people did not know that Jonathan had gone.

1 Samuel 14:4 Between the passes by which Jonathan sought to cross over to the Philistines’ garrison, there was a sharp crag on the one side and a sharp crag on the other side, and the name of the one was Bozez, and the name of the other Seneh.

1 Samuel 14:5 The one crag rose on the north opposite Michmash, and the other on the south opposite Geba.

1 Samuel 14:6 Then Jonathan said to the young man who was carrying his armor, “Come and let us cross over to the garrison of these uncircumcised; perhaps the LORD will work for us, for the LORD is not restrained to save by many or by few.”

1 Samuel 14:7 His armor bearer said to him, “Do all that is in your heart; turn yourself, [and] here I am with you according to your desire.”

1 Samuel 14:8 Then Jonathan said, “Behold, we will cross over to the men and reveal ourselves to them.

1 Samuel 14:9 “If they say to us, ‘Wait until we come to you’; then we will stand in our place and not go up to them.

1 Samuel 14:10 “But if they say, ‘Come up to us,’ then we will go up, for the LORD has given them into our hands; and this shall be the sign to us.”

1 Samuel 14:11 When both of them revealed themselves to the garrison of the Philistines, the Philistines said, “Behold, Hebrews are coming out of the holes where they have hidden themselves.”

1 Samuel 14:12 So the men of the garrison hailed Jonathan and his armor bearer and said, “Come up to us and we will tell you something.” And Jonathan said to his armor bearer, “Come up after me, for the LORD has given them into the hands of Israel.”

1 Samuel 14:13 Then Jonathan climbed up on his hands and feet, with his armor bearer behind him; and they fell before Jonathan, and his armor bearer put some to death after him.

1 Samuel 14:14 That first slaughter which Jonathan and his armor bearer made was about twenty men within about half a furrow in an acre of land.

1 Samuel 14:15 And there was a trembling in the camp, in the field, and among all the people. Even the garrison and the raiders trembled, and the earth quaked so that it became a great trembling.

1 Samuel 14:16 Now Saul’s watchmen in Gibeah of Benjamin looked, and behold, the multitude melted away; and they went here and [there].

1 Samuel 14:17 Saul said to the people who [were] with him, “Number now and see who has gone from us.” And when they had numbered, behold, Jonathan and his armor bearer were not [there].

1 Samuel 14:18 Then Saul said to Ahijah, “Bring the ark of God here.” For the ark of God was at that time with the sons of Israel.

1 Samuel 14:19 While Saul talked to the priest, the commotion in the camp of the Philistines continued and increased; so Saul said to the priest, “Withdraw your hand.”

1 Samuel 14:20 Then Saul and all the people who [were] with him rallied and came to the battle; and behold, every man’s sword was against his fellow, [and there was] very great confusion.

1 Samuel 14:21 Now the Hebrews [who] were with the Philistines previously, who went up with them all around in the camp, even they also [turned] to be with the Israelites who [were] with Saul and Jonathan.

1 Samuel 14:22 When all the men of Israel who had hidden themselves in the hill country of Ephraim heard that the Philistines had fled, even they also pursued them closely in the battle.

1 Samuel 14:23 So the LORD delivered Israel that day, and the battle spread beyond Beth-aven.

1 Samuel 14:24 Now the men of Israel were hard-pressed on that day, for Saul had put the people under oath, saying, “Cursed be the man

who eats food before evening, and until I have avenged myself on my enemies.” So none of the people tasted food.

1 Samuel 14:25 All [the people of] the land entered the forest, and there was honey on the ground.

1 Samuel 14:26 When the people entered the forest, behold, [there was] a flow of honey; but no man put his hand to his mouth, for the people feared the oath.

1 Samuel 14:27 But Jonathan had not heard when his father put the people under oath; therefore, he put out the end of the staff that [was] in his hand and dipped it in the honeycomb, and put his hand to his mouth, and his eyes brightened.

1 Samuel 14:28 Then one of the people said, “Your father strictly put the people under oath, saying, ‘Cursed be the man who eats food today.’“ And the people were weary.

1 Samuel 14:29 Then Jonathan said, “My father has troubled the land. See now, how my eyes have brightened because I tasted a little of this honey.

1 Samuel 14:30 “How much more, if only the people had eaten freely today of the spoil of their enemies which they found! For now the slaughter among the Philistines has not been great.”

1 Samuel 14:31 They struck among the Philistines that day from Michmash to Aijalon. And the people were very weary.

1 Samuel 14:32 The people rushed greedily upon the spoil, and took sheep and oxen and calves, and slew [them] on the ground; and the people ate [them] with the blood.

1 Samuel 14:33 Then they told Saul, saying, “Behold, the people are sinning against the LORD by eating with the blood.” And he said, “You have acted treacherously; roll a great stone to me today.”

1 Samuel 14:34 Saul said, “Disperse yourselves among the people and say to them, ‘Each one of you bring me his ox or his sheep, and slaughter [it] here and eat; and do not sin against the LORD by eating with the blood.’“ So all the people that night brought each one his ox with him and slaughtered [it] there.

1 Samuel 14:35 And Saul built an altar to the LORD; it was the first altar that he built to the LORD.

1 Samuel 14:36 Then Saul said, “Let us go down after the Philistines by night and take spoil among them until the morning light, and let us not leave a man of them.” And they said, “Do whatever seems good to you.” So the priest said, “Let us draw near to God here.”

1 Samuel 14:37 Saul inquired of God, “Shall I go down after the Philistines? Will You give them into the hand of Israel?” But He did not answer him on that day.

1 Samuel 14:38 Saul said, “Draw near here, all you chiefs of the people, and investigate and see how this sin has happened today.

1 Samuel 14:39 “For as the LORD lives, who delivers Israel, though it is in Jonathan my son, he shall surely die.” But not one of all the people answered him.

1 Samuel 14:40 Then he said to all Israel, “You shall be on one side and I and Jonathan my son will be on the other side.” And the people said to Saul, “Do what seems good to you.”

1 Samuel 14:41 Therefore, Saul said to the LORD, the God of Israel, “Give a perfect [lot].” And Jonathan and Saul were taken, but the people escaped.

1 Samuel 14:42 Saul said, “Cast [lots] between me and Jonathan my son.” And Jonathan was taken.

1 Samuel 14:43 Then Saul said to Jonathan, “Tell me what you have done.” So Jonathan told him and said, “I indeed tasted a little honey with the end of the staff that was in my hand. Here I am, I must die!”

1 Samuel 14:44 Saul said, “May God do this [to me] and more also, for you shall surely die, Jonathan.”

1 Samuel 14:45 But the people said to Saul, “Must Jonathan die, who has brought about this great deliverance in Israel? Far from it! As the LORD lives, not one hair of his head shall fall to the ground, for he has worked with God this day.” So the people rescued Jonathan and he did not die.

1 Samuel 14:46 Then Saul went up from pursuing the Philistines, and the Philistines went to their own place.

1 Samuel 14:47 Now when Saul had taken the kingdom over Israel, he fought against all his enemies on every side, against Moab, the sons of Ammon, Edom, the kings of Zobah, and the Philistines; and wherever he turned, he inflicted punishment.

1 Samuel 14:48 He acted valiantly and defeated the Amalekites, and delivered Israel from the hands of those who plundered them.

1 Samuel 14:49 Now the sons of Saul were Jonathan and Ishvi and Malchi-shua; and the names of his two daughters [were these]: the name of the firstborn Merab and the name of the younger Michal.

1 Samuel 14:50 The name of Saul’s wife was Ahinoam the daughter of Ahimaaz. And the name of the captain of his army was Abner the son of Ner, Saul’s uncle.

1 Samuel 14:51 Kish [was] the father of Saul, and Ner the father of Abner [was] the son of Abiel.

1 Samuel 14:52 Now the war against the Philistines was severe all the days of Saul; and when Saul saw any mighty man or any valiant man, he attached him to his staff.

1 Samuel 15:1 Then Samuel said to Saul, “The LORD sent me to anoint you as king over His people, over Israel; now therefore, listen to the words of the LORD.

1 Samuel 15:2 “Thus says the LORD of hosts, ‘I will punish Amalek [for] what he did to Israel, how he set himself against him on the way while he was coming up from Egypt.

1 Samuel 15:3 ‘Now go and strike Amalek and utterly destroy all that he has, and do not spare him; but put to death both man and woman, child and infant, ox and sheep, camel and donkey.’“

1 Samuel 15:4 Then Saul summoned the people and numbered them in Telaim, 200,000 foot soldiers and 10,000 men of Judah.

1 Samuel 15:5 Saul came to the city of Amalek and set an ambush in the valley.

1 Samuel 15:6 Saul said to the Kenites, “Go, depart, go down from among the Amalekites, so that I do not destroy you with them; for you showed kindness to all the sons of Israel when they came up from Egypt.” So the Kenites departed from among the Amalekites.

1 Samuel 15:7 So Saul defeated the Amalekites, from Havilah as you go to Shur, which is east of Egypt.

1 Samuel 15:8 He captured Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

1 Samuel 15:9 But Saul and the people spared Agag and the best of the sheep, the oxen, the fatlings, the lambs, and all that was good, and were not willing to destroy them utterly; but everything despised and worthless, that they utterly destroyed.

1 Samuel 15:10 Then the word of the LORD came to Samuel, saying,

1 Samuel 15:11 “I regret that I have made Saul king, for he has turned back from following Me and has not carried out My commands.” And Samuel was distressed and cried out to the LORD all night.

1 Samuel 15:12 Samuel rose early in the morning to meet Saul; and it was told Samuel, saying, “Saul came to Carmel, and behold, he set up a monument for himself, then turned and proceeded on down to Gilgal.”

1 Samuel 15:13 Samuel came to Saul, and Saul said to him, “Blessed are you of the LORD! I have carried out the command of the LORD.”

1 Samuel 15:14 But Samuel said, “What then is this bleating of the sheep in my ears, and the lowing of the oxen which I hear?”

1 Samuel 15:15 Saul said, “They have brought them from the Amalekites, for the people spared the best of the sheep and oxen, to sacrifice to the LORD your God; but the rest we have utterly destroyed.”

1 Samuel 15:16 Then Samuel said to Saul, “Wait, and let me tell you what the LORD said to me last night.” And he said to him, “Speak!”

1 Samuel 15:17 Samuel said, “Is it not true, though you were little in your own eyes, you were [made] the head of the tribes of Israel? And the LORD anointed you king over Israel,

1 Samuel 15:18 and the LORD sent you on a mission, and said, ‘Go and utterly destroy the sinners, the Amalekites, and fight against them until they are exterminated.’

1 Samuel 15:19 “Why then did you not obey the voice of the LORD, but rushed upon the spoil and did what was evil in the sight of the LORD?”

1 Samuel 15:20 Then Saul said to Samuel, “I did obey the voice of the LORD, and went on the mission on which the LORD sent me, and have brought back Agag the king of Amalek, and have utterly destroyed the Amalekites.

1 Samuel 15:21 “But the people took [some] of the spoil, sheep and oxen, the choicest of the things devoted to destruction, to sacrifice to the LORD your God at Gilgal.”

1 Samuel 15:22 Samuel said, “Has the LORD as much delight in burnt offerings and sacrifices As in obeying the voice of the LORD? Behold, to obey is better than sacrifice, [And] to heed than the fat of rams.

1 Samuel 15:23 “For rebellion is as the sin of divination, And insubordination is as iniquity and idolatry. Because you have rejected the word of the LORD, He has also rejected you from [being] king.”

1 Samuel 15:24 Then Saul said to Samuel, “I have sinned; I have indeed transgressed the command of the LORD and your words, because I feared the people and listened to their voice.

1 Samuel 15:25 “Now therefore, please pardon my sin and return with me, that I may worship the LORD.”

1 Samuel 15:26 But Samuel said to Saul, “I will not return with you; for you have rejected the word of the LORD, and the LORD has rejected you from being king over Israel.”

1 Samuel 15:27 As Samuel turned to go, [Saul] seized the edge of his robe, and it tore.

1 Samuel 15:28 So Samuel said to him, “The LORD has torn the kingdom of Israel from you today and has given it to your neighbor, who is better than you.

1 Samuel 15:29 “Also the Glory of Israel will not lie or change His mind; for He is not a man that He should change His mind.”

1 Samuel 15:30 Then he said, “I have sinned; [but] please honor me now before the elders of my people and before Israel, and go back with me, that I may worship the LORD your God.”

1 Samuel 15:31 So Samuel went back following Saul, and Saul worshiped the LORD.

1 Samuel 15:32 Then Samuel said, “Bring me Agag, the king of the Amalekites.” And Agag came to him cheerfully. And Agag said, “Surely the bitterness of death is past.”

1 Samuel 15:33 But Samuel said, “As your sword has made women childless, so shall your mother be childless among women.” And Samuel hewed Agag to pieces before the LORD at Gilgal.

1 Samuel 15:34 Then Samuel went to Ramah, but Saul went up to his house at Gibeah of Saul.

1 Samuel 15:35 Samuel did not see Saul again until the day of his death; for Samuel grieved over Saul. And the LORD regretted that He had made Saul king over Israel.

1 Samuel 16:1 Now the LORD said to Samuel, “How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil and go; I will send you to Jesse the Bethlehemite, for I have selected a king for Myself among his sons.”

1 Samuel 16:2 But Samuel said, “How can I go? When Saul hears [of it], he will kill me.” And the LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’

1 Samuel 16:3 “You shall invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for Me the one whom I designate to you.”

1 Samuel 16:4 So Samuel did what the LORD said, and came to Bethlehem. And the elders of the city came trembling to meet him and said, “Do you come in peace?”

1 Samuel 16:5 He said, “In peace; I have come to sacrifice to the LORD. Consecrate yourselves and come with me to the sacrifice.” He also consecrated Jesse and his sons and invited them to the sacrifice.

1 Samuel 16:6 When they entered, he looked at Eliab and thought, “Surely the LORD’S anointed is before Him.”

1 Samuel 16:7 But the LORD said to Samuel, “Do not look at his appearance or at the height of his stature, because I have rejected him; for God [sees] not as man sees, for man looks at the outward appearance, but the LORD looks at the heart.”

1 Samuel 16:8 Then Jesse called Abinadab and made him pass before Samuel. And he said, “The LORD has not chosen this one either.”

1 Samuel 16:9 Next Jesse made Shammah pass by. And he said, “The LORD has not chosen this one either.”

1 Samuel 16:10 Thus Jesse made seven of his sons pass before Samuel. But Samuel said to Jesse, “The LORD has not chosen these.”

1 Samuel 16:11 And Samuel said to Jesse, “Are these all the children?” And he said, “There remains yet the youngest, and behold, he is tending the sheep.” Then Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.”

1 Samuel 16:12 So he sent and brought him in. Now he was ruddy, with beautiful eyes and a handsome appearance. And the LORD said, “Arise, anoint him; for this is he.”

1 Samuel 16:13 Then Samuel took the horn of oil and anointed him in the midst of his brothers; and the Spirit of the LORD came mightily upon David from that day forward. And Samuel arose and went to Ramah.

1 Samuel 16:14 Now the Spirit of the LORD departed from Saul, and an evil spirit from the LORD terrorized him.

1 Samuel 16:15 Saul’s servants then said to him, “Behold now, an evil spirit from God is terrorizing you.

1 Samuel 16:16 “Let our lord now command your servants who are before you. Let them seek a man who is a skillful player on the harp; and it shall come about when the evil spirit from God is on you, that he shall play [the harp] with his hand, and you will be well.”

1 Samuel 16:17 So Saul said to his servants, “Provide for me now a man who can play well and bring [him] to me.”

1 Samuel 16:18 Then one of the young men said, “Behold, I have seen a son of Jesse the Bethlehemite who is a skillful musician, a mighty man of valor, a warrior, one prudent in speech, and a handsome man; and the LORD is with him.”

1 Samuel 16:19 So Saul sent messengers to Jesse and said, “Send me your son David who is with the flock.”

1 Samuel 16:20 Jesse took a donkey [loaded with] bread and a jug of wine and a young goat, and sent [them] to Saul by David his son.

1 Samuel 16:21 Then David came to Saul and attended him; and Saul loved him greatly, and he became his armor bearer.

1 Samuel 16:22 Saul sent to Jesse, saying, “Let David now stand before me, for he has found favor in my sight.”

1 Samuel 16:23 So it came about whenever the [evil] spirit from God came to Saul, David would take the harp and play [it] with his hand; and Saul would be refreshed and be well, and the evil spirit would depart from him.

1 Samuel 17:1 Now the Philistines gathered their armies for battle; and they were gathered at Socoh which belongs to Judah, and they camped between Socoh and Azekah, in Ephes-dammim.

1 Samuel 17:2 Saul and the men of Israel were gathered and camped in the valley of Elah, and drew up in battle array to encounter the Philistines.

1 Samuel 17:3 The Philistines stood on the mountain on one side while Israel stood on the mountain on the other side, with the valley between them.

1 Samuel 17:4 Then a champion came out from the armies of the Philistines named Goliath, from Gath, whose height was six cubits and a span.

1 Samuel 17:5 [He had] a bronze helmet on his head, and he was clothed with scale-armor which weighed five thousand shekels of bronze.

1 Samuel 17:6 [He] also [had] bronze greaves on his legs and a bronze javelin [slung] between his shoulders.

1 Samuel 17:7 The shaft of his spear was like a weaver's beam, and the head of his spear [weighed] six hundred shekels of iron; his shield-carrier also walked before him.

1 Samuel 17:8 He stood and shouted to the ranks of Israel and said to them, "Why do you come out to draw up in battle array? Am I not the Philistine and you servants of Saul? Choose a man for yourselves and let him come down to me.

1 Samuel 17:9 "If he is able to fight with me and kill me, then we will become your servants; but if I prevail against him and kill him, then you shall become our servants and serve us."

1 Samuel 17:10 Again the Philistine said, "I defy the ranks of Israel this day; give me a man that we may fight together."

1 Samuel 17:11 When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

1 Samuel 17:12 Now David was the son of the Ephrathite of Bethlehem in Judah, whose name was Jesse, and he had eight sons. And Jesse was old in the days of Saul, advanced [in years] among men.

1 Samuel 17:13 The three older sons of Jesse had gone after Saul to the battle. And the names of his three sons who went to the battle were Eliab the firstborn, and the second to him Abinadab, and the third Shammah.

1 Samuel 17:14 David was the youngest. Now the three oldest followed Saul,

1 Samuel 17:15 but David went back and forth from Saul to tend his father's flock at Bethlehem.

1 Samuel 17:16 The Philistine came forward morning and evening for forty days and took his stand.

1 Samuel 17:17 Then Jesse said to David his son, "Take now for your brothers an ephah of this roasted grain and these ten loaves and run to the camp to your brothers.

1 Samuel 17:18 "Bring also these ten cuts of cheese to the commander of [their] thousand, and look into the welfare of your brothers, and bring back news of them.

1 Samuel 17:19 "For Saul and they and all the men of Israel are in the valley of Elah, fighting with the Philistines."

1 Samuel 17:20 So David arose early in the morning and left the flock with a keeper and took [the supplies] and went as Jesse had commanded him. And he came to the circle of the camp while the army was going out in battle array shouting the war cry.

1 Samuel 17:21 Israel and the Philistines drew up in battle array, army against army.

1 Samuel 17:22 Then David left his baggage in the care of the baggage keeper, and ran to the battle line and entered in order to greet his brothers.

1 Samuel 17:23 As he was talking with them, behold, the champion, the Philistine from Gath named Goliath, was coming up from the army of the Philistines, and he spoke these same words; and David heard [them].

1 Samuel 17:24 When all the men of Israel saw the man, they fled from him and were greatly afraid.

1 Samuel 17:25 The men of Israel said, “Have you seen this man who is coming up? Surely he is coming up to defy Israel. And it will be that the king will enrich the man who kills him with great riches and will give him his daughter and make his father’s house free in Israel.”

1 Samuel 17:26 Then David spoke to the men who were standing by him, saying, “What will be done for the man who kills this Philistine and takes away the reproach from Israel? For who is this uncircumcised Philistine, that he should taunt the armies of the living God?”

1 Samuel 17:27 The people answered him in accord with this word, saying, “Thus it will be done for the man who kills him.”

1 Samuel 17:28 Now Eliab his oldest brother heard when he spoke to the men; and Eliab’s anger burned against David and he said, “Why have you come down? And with whom have you left those few sheep in the wilderness? I know your insolence and the wickedness of your heart; for you have come down in order to see the battle.”

1 Samuel 17:29 But David said, “What have I done now? Was it not just a question?”

1 Samuel 17:30 Then he turned away from him to another and said the same thing; and the people answered the same thing as before.

1 Samuel 17:31 When the words which David spoke were heard, they told [them] to Saul, and he sent for him.

1 Samuel 17:32 David said to Saul, “Let no man’s heart fail on account of him; your servant will go and fight with this Philistine.”

1 Samuel 17:33 Then Saul said to David, “You are not able to go against this Philistine to fight with him; for you are [but] a youth while he has been a warrior from his youth.”

1 Samuel 17:34 But David said to Saul, “Your servant was tending his father’s sheep. When a lion or a bear came and took a lamb from the flock,

1 Samuel 17:35 I went out after him and attacked him, and rescued [it] from his mouth; and when he rose up against me, I seized [him] by his beard and struck him and killed him.

1 Samuel 17:36 “Your servant has killed both the lion and the bear; and this uncircumcised Philistine will be like one of them, since he has taunted the armies of the living God.”

1 Samuel 17:37 And David said, “The LORD who delivered me from the paw of the lion and from the paw of the bear, He will deliver me from the hand of this Philistine.” And Saul said to David, “Go, and may the LORD be with you.”

1 Samuel 17:38 Then Saul clothed David with his garments and put a bronze helmet on his head, and he clothed him with armor.

1 Samuel 17:39 David girded his sword over his armor and tried to walk, for he had not tested [them]. So David said to Saul, “I cannot go with these, for I have not tested [them].” And David took them off.

1 Samuel 17:40 He took his stick in his hand and chose for himself five smooth stones from the brook, and put them in the shepherd’s bag which he had, even in [his] pouch, and his sling was in his hand; and he approached the Philistine.

1 Samuel 17:41 Then the Philistine came on and approached David, with the shield-bearer in front of him.

1 Samuel 17:42 When the Philistine looked and saw David, he disdained him; for he was [but] a youth, and ruddy, with a handsome appearance.

1 Samuel 17:43 The Philistine said to David, “Am I a dog, that you come to me with sticks?” And the Philistine cursed David by his gods.

1 Samuel 17:44 The Philistine also said to David, “Come to me, and I will give your flesh to the birds of the sky and the beasts of the field.”

1 Samuel 17:45 Then David said to the Philistine, “You come to me with a sword, a spear, and a javelin, but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have taunted.

1 Samuel 17:46 “This day the LORD will deliver you up into my hands, and I will strike you down and remove your head from you. And I will give the dead bodies of the army of the Philistines this day to the birds of the sky and the wild beasts of the earth, that all the earth may know that there is a God in Israel,

1 Samuel 17:47 and that all this assembly may know that the LORD does not deliver by sword or by spear; for the battle is the LORD’S and He will give you into our hands.”

1 Samuel 17:48 Then it happened when the Philistine rose and came and drew near to meet David, that David ran quickly toward the battle line to meet the Philistine.

1 Samuel 17:49 And David put his hand into his bag and took from it a stone and slung [it], and struck the Philistine on his forehead. And the stone sank into his forehead, so that he fell on his face to the ground.

1 Samuel 17:50 Thus David prevailed over the Philistine with a sling and a stone, and he struck the Philistine and killed him; but there was no sword in David's hand.

1 Samuel 17:51 Then David ran and stood over the Philistine and took his sword and drew it out of its sheath and killed him, and cut off his head with it. When the Philistines saw that their champion was dead, they fled.

1 Samuel 17:52 The men of Israel and Judah arose and shouted and pursued the Philistines as far as the valley, and to the gates of Ekron. And the slain Philistines lay along the way to Shaaraim, even to Gath and Ekron.

1 Samuel 17:53 The sons of Israel returned from chasing the Philistines and plundered their camps.

1 Samuel 17:54 Then David took the Philistine's head and brought it to Jerusalem, but he put his weapons in his tent.

1 Samuel 17:55 Now when Saul saw David going out against the Philistine, he said to Abner the commander of the army, "Abner, whose son is this young man?" And Abner said, "By your life, O king, I do not know."

1 Samuel 17:56 The king said, "You inquire whose son the youth is."

1 Samuel 17:57 So when David returned from killing the Philistine, Abner took him and brought him before Saul with the Philistine's head in his hand.

1 Samuel 17:58 Saul said to him, "Whose son are you, young man?" And David answered, "[I am] the son of your servant Jesse the Bethlehemite."

1 Samuel 18:1 Now it came about when he had finished speaking to Saul, that the soul of Jonathan was knit to the soul of David, and Jonathan loved him as himself.

1 Samuel 18:2 Saul took him that day and did not let him return to his father's house.

1 Samuel 18:3 Then Jonathan made a covenant with David because he loved him as himself.

1 Samuel 18:4 Jonathan stripped himself of the robe that was on him and gave it to David, with his armor, including his sword and his bow and his belt.

1 Samuel 18:5 So David went out wherever Saul sent him, [and] prospered; and Saul set him over the men of war. And it was pleasing in the sight of all the people and also in the sight of Saul's servants.

1 Samuel 18:6 It happened as they were coming, when David returned from killing the Philistine, that the women came out of all the cities of Israel, singing and dancing, to meet King Saul, with tambourines, with joy and with musical instruments.

1 Samuel 18:7 The women sang as they played, and said, “Saul has slain his thousands, And David his ten thousands.”

1 Samuel 18:8 Then Saul became very angry, for this saying displeased him; and he said, “They have ascribed to David ten thousands, but to me they have ascribed thousands. Now what more can he have but the kingdom?”

1 Samuel 18:9 Saul looked at David with suspicion from that day on.

1 Samuel 18:10 Now it came about on the next day that an evil spirit from God came mightily upon Saul, and he raved in the midst of the house, while David was playing [the harp] with his hand, as usual; and a spear [was] in Saul’s hand.

1 Samuel 18:11 Saul hurled the spear for he thought, “I will pin David to the wall.” But David escaped from his presence twice.

1 Samuel 18:12 Now Saul was afraid of David, for the LORD was with him but had departed from Saul.

1 Samuel 18:13 Therefore Saul removed him from his presence and appointed him as his commander of a thousand; and he went out and came in before the people.

1 Samuel 18:14 David was prospering in all his ways for the LORD [was] with him.

1 Samuel 18:15 When Saul saw that he was prospering greatly, he dreaded him.

1 Samuel 18:16 But all Israel and Judah loved David, and he went out and came in before them.

1 Samuel 18:17 Then Saul said to David, “Here is my older daughter Merab; I will give her to you as a wife, only be a valiant man for me and fight the LORD’S battles.” For Saul thought, “My hand shall not be against him, but let the hand of the Philistines be against him.”

1 Samuel 18:18 But David said to Saul, “Who am I, and what is my life [or] my father’s family in Israel, that I should be the king’s son-in-law?”

1 Samuel 18:19 So it came about at the time when Merab, Saul’s daughter, should have been given to David, that she was given to Adriel the Meholathite for a wife.

1 Samuel 18:20 Now Michal, Saul’s daughter, loved David. When they told Saul, the thing was agreeable to him.

1 Samuel 18:21 Saul thought, “I will give her to him that she may become a snare to him, and that the hand of the Philistines may be

against him.” Therefore Saul said to David, “For a second time you may be my son-in-law today.”

1 Samuel 18:22 Then Saul commanded his servants, “Speak to David secretly, saying, ‘Behold, the king delights in you, and all his servants love you; now therefore, become the king’s son-in-law.’“

1 Samuel 18:23 So Saul’s servants spoke these words to David. But David said, “Is it trivial in your sight to become the king’s son-in-law, since I am a poor man and lightly esteemed?”

1 Samuel 18:24 The servants of Saul reported to him according to these words [which] David spoke.

1 Samuel 18:25 Saul then said, “Thus you shall say to David, ‘The king does not desire any dowry except a hundred foreskins of the Philistines, to take vengeance on the king’s enemies.’“ Now Saul planned to make David fall by the hand of the Philistines.

1 Samuel 18:26 When his servants told David these words, it pleased David to become the king’s son-in-law. Before the days had expired

1 Samuel 18:27 David rose up and went, he and his men, and struck down two hundred men among the Philistines. Then David brought their foreskins, and they gave them in full number to the king, that he might become the king’s son-in-law. So Saul gave him Michal his daughter for a wife.

1 Samuel 18:28 When Saul saw and knew that the LORD was with David, and [that] Michal, Saul’s daughter, loved him,

1 Samuel 18:29 then Saul was even more afraid of David. Thus Saul was David’s enemy continually.

1 Samuel 18:30 Then the commanders of the Philistines went out [to battle], and it happened as often as they went out, that David behaved himself more wisely than all the servants of Saul. So his name was highly esteemed.

1 Samuel 19:1 Now Saul told Jonathan his son and all his servants to put David to death. But Jonathan, Saul’s son, greatly delighted in David.

1 Samuel 19:2 So Jonathan told David saying, “Saul my father is seeking to put you to death. Now therefore, please be on guard in the morning, and stay in a secret place and hide yourself.

1 Samuel 19:3 “I will go out and stand beside my father in the field where you are, and I will speak with my father about you; if I find out anything, then I will tell you.”

1 Samuel 19:4 Then Jonathan spoke well of David to Saul his father and said to him, “Do not let the king sin against his servant David, since he has not sinned against you, and since his deeds [have been] very beneficial to you.

1 Samuel 19:5 “For he took his life in his hand and struck the Philistine, and the LORD brought about a great deliverance for all Israel; you saw [it] and rejoiced. Why then will you sin against innocent blood by putting David to death without a cause?”

1 Samuel 19:6 Saul listened to the voice of Jonathan, and Saul vowed, “As the LORD lives, he shall not be put to death.”

1 Samuel 19:7 Then Jonathan called David, and Jonathan told him all these words. And Jonathan brought David to Saul, and he was in his presence as formerly.

1 Samuel 19:8 When there was war again, David went out and fought with the Philistines and defeated them with great slaughter, so that they fled before him.

1 Samuel 19:9 Now there was an evil spirit from the LORD on Saul as he was sitting in his house with his spear in his hand, and David was playing [the harp] with [his] hand.

1 Samuel 19:10 Saul tried to pin David to the wall with the spear, but he slipped away out of Saul’s presence, so that he stuck the spear into the wall. And David fled and escaped that night.

1 Samuel 19:11 Then Saul sent messengers to David’s house to watch him, in order to put him to death in the morning. But Michal, David’s wife, told him, saying, “If you do not save your life tonight, tomorrow you will be put to death.”

1 Samuel 19:12 So Michal let David down through a window, and he went out and fled and escaped.

1 Samuel 19:13 Michal took the household idol and laid [it] on the bed, and put a quilt of goats’ [hair] at its head, and covered [it] with clothes.

1 Samuel 19:14 When Saul sent messengers to take David, she said, “He is sick.”

1 Samuel 19:15 Then Saul sent messengers to see David, saying, “Bring him up to me on his bed, that I may put him to death.”

1 Samuel 19:16 When the messengers entered, behold, the household idol [was] on the bed with the quilt of goats’ [hair] at its head.

1 Samuel 19:17 So Saul said to Michal, “Why have you deceived me like this and let my enemy go, so that he has escaped?” And Michal said to Saul, “He said to me, ‘Let me go! Why should I put you to death?’“

1 Samuel 19:18 Now David fled and escaped and came to Samuel at Ramah, and told him all that Saul had done to him. And he and Samuel went and stayed in Naioth.

1 Samuel 19:19 It was told Saul, saying, “Behold, David is at Naioth in Ramah.”

1 Samuel 19:20 Then Saul sent messengers to take David, but when they saw the company of the prophets prophesying, with Samuel standing [and] presiding over them, the Spirit of God came upon the messengers of Saul; and they also prophesied.

1 Samuel 19:21 When it was told Saul, he sent other messengers, and they also prophesied. So Saul sent messengers again the third time, and they also prophesied.

1 Samuel 19:22 Then he himself went to Ramah and came as far as the large well that is in Secu; and he asked and said, “Where are Samuel and David?” And [someone] said, “Behold, they are at Naioth in Ramah.”

1 Samuel 19:23 He proceeded there to Naioth in Ramah; and the Spirit of God came upon him also, so that he went along prophesying continually until he came to Naioth in Ramah.

1 Samuel 19:24 He also stripped off his clothes, and he too prophesied before Samuel and lay down naked all that day and all that night. Therefore they say, “Is Saul also among the prophets?”

1 Samuel 20:1 Then David fled from Naioth in Ramah, and came and said to Jonathan, “What have I done? What is my iniquity? And what is my sin before your father, that he is seeking my life?”

1 Samuel 20:2 He said to him, “Far from it, you shall not die. Behold, my father does nothing either great or small without disclosing it to me. So why should my father hide this thing from me? It is not so!”

1 Samuel 20:3 Yet David vowed again, saying, “Your father knows well that I have found favor in your sight, and he has said, ‘Do not let Jonathan know this, or he will be grieved.’ But truly as the LORD lives and as your soul lives, there is hardly a step between me and death.”

1 Samuel 20:4 Then Jonathan said to David, “Whatever you say, I will do for you.”

1 Samuel 20:5 So David said to Jonathan, “Behold, tomorrow is the new moon, and I ought to sit down to eat with the king. But let me go, that I may hide myself in the field until the third evening.

1 Samuel 20:6 “If your father misses me at all, then say, ‘David earnestly asked [leave] of me to run to Bethlehem his city, because it is the yearly sacrifice there for the whole family.’

1 Samuel 20:7 “If he says, ‘It is good,’ your servant [will be] safe; but if he is very angry, know that he has decided on evil.

1 Samuel 20:8 “Therefore deal kindly with your servant, for you have brought your servant into a covenant of the LORD with you. But if there is iniquity in me, put me to death yourself; for why then should you bring me to your father?”

1 Samuel 20:9 Jonathan said, “Far be it from you! For if I should indeed learn that evil has been decided by my father to come upon you, then would I not tell you about it?”

1 Samuel 20:10 Then David said to Jonathan, “Who will tell me if your father answers you harshly?”

1 Samuel 20:11 Jonathan said to David, “Come, and let us go out into the field.” So both of them went out to the field.

1 Samuel 20:12 Then Jonathan said to David, “The LORD, the God of Israel, [be witness]! When I have sounded out my father about this time tomorrow, [or] the third day, behold, if there is good [feeling] toward David, shall I not then send to you and make it known to you?

1 Samuel 20:13 “If it please my father [to do] you harm, may the LORD do so to Jonathan and more also, if I do not make it known to you and send you away, that you may go in safety. And may the LORD be with you as He has been with my father.

1 Samuel 20:14 “If I am still alive, will you not show me the lovingkindness of the LORD, that I may not die?

1 Samuel 20:15 “You shall not cut off your lovingkindness from my house forever, not even when the LORD cuts off every one of the enemies of David from the face of the earth.”

1 Samuel 20:16 So Jonathan made a [covenant] with the house of David, [saying], “May the LORD require [it] at the hands of David’s enemies.”

1 Samuel 20:17 Jonathan made David vow again because of his love for him, because he loved him as he loved his own life.

1 Samuel 20:18 Then Jonathan said to him, “Tomorrow is the new moon, and you will be missed because your seat will be empty.

1 Samuel 20:19 “When you have stayed for three days, you shall go down quickly and come to the place where you hid yourself on that eventful day, and you shall remain by the stone Ezel.

1 Samuel 20:20 “I will shoot three arrows to the side, as though I shot at a target.

1 Samuel 20:21 “And behold, I will send the lad, [saying], ‘Go, find the arrows.’ If I specifically say to the lad, ‘Behold, the arrows are on this side of you, get them,’ then come; for there is safety for you and no harm, as the LORD lives.

1 Samuel 20:22 “But if I say to the youth, ‘Behold, the arrows are beyond you,’ go, for the LORD has sent you away.

1 Samuel 20:23 “As for the agreement of which you and I have spoken, behold, the LORD is between you and me forever.”

1 Samuel 20:24 So David hid in the field; and when the new moon came, the king sat down to eat food.

1 Samuel 20:25 The king sat on his seat as usual, the seat by the wall; then Jonathan rose up and Abner sat down by Saul’s side, but David’s place was empty.

1 Samuel 20:26 Nevertheless Saul did not speak anything that day, for he thought, “It is an accident, he is not clean, surely [he is] not clean.”

1 Samuel 20:27 It came about the next day, the second [day] of the new moon, that David’s place was empty; so Saul said to Jonathan his son, “Why has the son of Jesse not come to the meal, either yesterday or today?”

1 Samuel 20:28 Jonathan then answered Saul, “David earnestly asked leave of me [to go] to Bethlehem,

1 Samuel 20:29 for he said, ‘Please let me go, since our family has a sacrifice in the city, and my brother has commanded me to attend. And now, if I have found favor in your sight, please let me get away that I may see my brothers.’ For this reason he has not come to the king’s table.”

1 Samuel 20:30 Then Saul’s anger burned against Jonathan and he said to him, “You son of a perverse, rebellious woman! Do I not know that you are choosing the son of Jesse to your own shame and to the shame of your mother’s nakedness?

1 Samuel 20:31 “For as long as the son of Jesse lives on the earth, neither you nor your kingdom will be established. Therefore now, send and bring him to me, for he must surely die.”

1 Samuel 20:32 But Jonathan answered Saul his father and said to him, “Why should he be put to death? What has he done?”

1 Samuel 20:33 Then Saul hurled his spear at him to strike him down; so Jonathan knew that his father had decided to put David to death.

1 Samuel 20:34 Then Jonathan arose from the table in fierce anger, and did not eat food on the second day of the new moon, for he was grieved over David because his father had dishonored him.

1 Samuel 20:35 Now it came about in the morning that Jonathan went out into the field for the appointment with David, and a little lad [was] with him.

1 Samuel 20:36 He said to his lad, “Run, find now the arrows which I am about to shoot.” As the lad was running, he shot an arrow past him.

1 Samuel 20:37 When the lad reached the place of the arrow which Jonathan had shot, Jonathan called after the lad and said, “Is not the arrow beyond you?”

1 Samuel 20:38 And Jonathan called after the lad, “Hurry, be quick, do not stay!” And Jonathan’s lad picked up the arrow and came to his master.

1 Samuel 20:39 But the lad was not aware of anything; only Jonathan and David knew about the matter.

1 Samuel 20:40 Then Jonathan gave his weapons to his lad and said to him, “Go, bring [them] to the city.”

1 Samuel 20:41 When the lad was gone, David rose from the south side and fell on his face to the ground, and bowed three times. And they kissed each other and wept together, but David [wept] the more.

1 Samuel 20:42 Jonathan said to David, “Go in safety, inasmuch as we have sworn to each other in the name of the LORD, saying, ‘The LORD will be between me and you, and between my descendants and your descendants forever.’“ Then he rose and departed, while Jonathan went into the city.

1 Samuel 21:1 Then David came to Nob to Ahimelech the priest; and Ahimelech came trembling to meet David and said to him, “Why are you alone and no one with you?”

1 Samuel 21:2 David said to Ahimelech the priest, “The king has commissioned me with a matter and has said to me, ‘Let no one know anything about the matter on which I am sending you and with which I have commissioned you; and I have directed the young men to a certain place.’

1 Samuel 21:3 “Now therefore, what do you have on hand? Give me five loaves of bread, or whatever can be found.”

1 Samuel 21:4 The priest answered David and said, “There is no ordinary bread on hand, but there is consecrated bread; if only the young men have kept themselves from women.”

1 Samuel 21:5 David answered the priest and said to him, “Surely women have been kept from us as previously when I set out and the vessels of the young men were holy, though it was an ordinary journey; how much more then today will their vessels [be holy]?”

1 Samuel 21:6 So the priest gave him consecrated [bread]; for there was no bread there but the bread of the Presence which was removed from before the LORD, in order to put hot bread [in its place] when it was taken away.

1 Samuel 21:7 Now one of the servants of Saul was there that day, detained before the LORD; and his name was Doeg the Edomite, the chief of Saul’s shepherds.

1 Samuel 21:8 David said to Ahimelech, “Now is there not a spear or a sword on hand? For I brought neither my sword nor my weapons with me, because the king’s matter was urgent.”

1 Samuel 21:9 Then the priest said, “The sword of Goliath the Philistine, whom you killed in the valley of Elah, behold, it is wrapped in a cloth behind the ephod; if you would take it for yourself, take [it]. For there is no other except it here.” And David said, “There is none like it; give it to me.”

1 Samuel 21:10 Then David arose and fled that day from Saul, and went to Achish king of Gath.

1 Samuel 21:11 But the servants of Achish said to him, “Is this not David the king of the land? Did they not sing of this one as they danced, saying, ‘Saul has slain his thousands, And David his ten thousands ‘?”

1 Samuel 21:12 David took these words to heart and greatly feared Achish king of Gath.

1 Samuel 21:13 So he disguised his sanity before them, and acted insanely in their hands, and scribbled on the doors of the gate, and let his saliva run down into his beard.

1 Samuel 21:14 Then Achish said to his servants, “Behold, you see the man behaving as a madman. Why do you bring him to me?

1 Samuel 21:15 “Do I lack madmen, that you have brought this one to act the madman in my presence? Shall this one come into my house?”

1 Samuel 22:1 So David departed from there and escaped to the cave of Adullam; and when his brothers and all his father’s household heard [of it], they went down there to him.

1 Samuel 22:2 Everyone who was in distress, and everyone who was in debt, and everyone who was discontented gathered to him; and he became captain over them. Now there were about four hundred men with him.

1 Samuel 22:3 And David went from there to Mizpah of Moab; and he said to the king of Moab, “Please let my father and my mother come [and stay] with you until I know what God will do for me.”

1 Samuel 22:4 Then he left them with the king of Moab; and they stayed with him all the time that David was in the stronghold.

1 Samuel 22:5 The prophet Gad said to David, “Do not stay in the stronghold; depart, and go into the land of Judah.” So David departed and went into the forest of Hereth.

1 Samuel 22:6 Then Saul heard that David and the men who were with him had been discovered. Now Saul was sitting in Gibeah, under the tamarisk tree on the height with his spear in his hand, and all his servants were standing around him.

1 Samuel 22:7 Saul said to his servants who stood around him, “Hear now, O Benjamites! Will the son of Jesse also give to all of you fields and vineyards? Will he make you all commanders of thousands and commanders of hundreds?

1 Samuel 22:8 “For all of you have conspired against me so that there is no one who discloses to me when my son makes [a covenant] with the son of Jesse, and there is none of you who is sorry for me or discloses to me that my son has stirred up my servant against me to lie in ambush, as [it is] this day.”

1 Samuel 22:9 Then Doeg the Edomite, who was standing by the servants of Saul, said, “I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub.

1 Samuel 22:10 “He inquired of the LORD for him, gave him provisions, and gave him the sword of Goliath the Philistine.”

1 Samuel 22:11 Then the king sent someone to summon Ahimelech the priest, the son of Ahitub, and all his father’s household, the priests who were in Nob; and all of them came to the king.

1 Samuel 22:12 Saul said, “Listen now, son of Ahitub.” And he answered, “Here I am, my lord.”

1 Samuel 22:13 Saul then said to him, “Why have you and the son of Jesse conspired against me, in that you have given him bread and a sword and have inquired of God for him, so that he would rise up against me by lying in ambush as [it is] this day?”

1 Samuel 22:14 Then Ahimelech answered the king and said, “And who among all your servants is as faithful as David, even the king’s son-in-law, who is captain over your guard, and is honored in your house?

1 Samuel 22:15 “Did I [just] begin to inquire of God for him today? Far be it from me! Do not let the king impute anything to his servant [or] to any of the household of my father, for your servant knows nothing at all of this whole affair.”

1 Samuel 22:16 But the king said, “You shall surely die, Ahimelech, you and all your father’s household!”

1 Samuel 22:17 And the king said to the guards who were attending him, “Turn around and put the priests of the LORD to death, because their hand also is with David and because they knew that he was fleeing and did not reveal it to me.” But the servants of the king were not willing to put forth their hands to attack the priests of the LORD.

1 Samuel 22:18 Then the king said to Doeg, “You turn around and attack the priests.” And Doeg the Edomite turned around and attacked the priests, and he killed that day eighty-five men who wore the linen ephod.

1 Samuel 22:19 And he struck Nob the city of the priests with the edge of the sword, both men and women, children and infants; also oxen, donkeys, and sheep [he struck] with the edge of the sword.

1 Samuel 22:20 But one son of Ahimelech the son of Ahitub, named Abiathar, escaped and fled after David.

1 Samuel 22:21 Abiathar told David that Saul had killed the priests of the LORD.

1 Samuel 22:22 Then David said to Abiathar, “I knew on that day, when Doeg the Edomite was there, that he would surely tell Saul. I have brought about [the death] of every person in your father’s household.

1 Samuel 22:23 “Stay with me; do not be afraid, for he who seeks my life seeks your life, for you are safe with me.”

1 Samuel 23:1 Then they told David, saying, “Behold, the Philistines are fighting against Keilah and are plundering the threshing floors.”

1 Samuel 23:2 So David inquired of the LORD, saying, “Shall I go and attack these Philistines?” And the LORD said to David, “Go and attack the Philistines and deliver Keilah.”

1 Samuel 23:3 But David’s men said to him, “Behold, we are afraid here in Judah. How much more then if we go to Keilah against the ranks of the Philistines?”

1 Samuel 23:4 Then David inquired of the LORD once more. And the LORD answered him and said, “Arise, go down to Keilah, for I will give the Philistines into your hand.”

1 Samuel 23:5 So David and his men went to Keilah and fought with the Philistines; and he led away their livestock and struck them with a great slaughter. Thus David delivered the inhabitants of Keilah.

1 Samuel 23:6 Now it came about, when Abiathar the son of Ahimelech fled to David at Keilah, [that] he came down [with] an ephod in his hand.

1 Samuel 23:7 When it was told Saul that David had come to Keilah, Saul said, “God has delivered him into my hand, for he shut himself in by entering a city with double gates and bars.”

1 Samuel 23:8 So Saul summoned all the people for war, to go down to Keilah to besiege David and his men.

1 Samuel 23:9 Now David knew that Saul was plotting evil against him; so he said to Abiathar the priest, “Bring the ephod here.”

1 Samuel 23:10 Then David said, “O LORD God of Israel, Your servant has heard for certain that Saul is seeking to come to Keilah to destroy the city on my account.

1 Samuel 23:11 “Will the men of Keilah surrender me into his hand? Will Saul come down just as Your servant has heard? O LORD God of Israel, I pray, tell Your servant.” And the LORD said, “He will come down.”

1 Samuel 23:12 Then David said, “Will the men of Keilah surrender me and my men into the hand of Saul?” And the LORD said, “They will surrender you.”

1 Samuel 23:13 Then David and his men, about six hundred, arose and departed from Keilah, and they went wherever they could go. When it was told Saul that David had escaped from Keilah, he gave up the pursuit.

1 Samuel 23:14 David stayed in the wilderness in the strongholds, and remained in the hill country in the wilderness of Ziph. And Saul sought him every day, but God did not deliver him into his hand.

1 Samuel 23:15 Now David became aware that Saul had come out to seek his life while David was in the wilderness of Ziph at Horesh.

1 Samuel 23:16 And Jonathan, Saul’s son, arose and went to David at Horesh, and encouraged him in God.

1 Samuel 23:17 Thus he said to him, “Do not be afraid, because the hand of Saul my father will not find you, and you will be king over Israel and I will be next to you; and Saul my father knows that also.”

1 Samuel 23:18 So the two of them made a covenant before the LORD; and David stayed at Horesh while Jonathan went to his house.

1 Samuel 23:19 Then Ziphites came up to Saul at Gibeah, saying, “Is David not hiding with us in the strongholds at Horesh, on the hill of Hachilah, which is on the south of Jeshimon?

1 Samuel 23:20 “Now then, O king, come down according to all the desire of your soul to do so; and our part [shall be] to surrender him into the king’s hand.”

1 Samuel 23:21 Saul said, “May you be blessed of the LORD, for you have had compassion on me.

1 Samuel 23:22 “Go now, make more sure, and investigate and see his place where his haunt is, [and] who has seen him there; for I am told that he is very cunning.

1 Samuel 23:23 “So look, and learn about all the hiding places where he hides himself and return to me with certainty, and I will go with you; and if he is in the land, I will search him out among all the thousands of Judah.”

1 Samuel 23:24 Then they arose and went to Ziph before Saul. Now David and his men were in the wilderness of Maon, in the Arabah to the south of Jeshimon.

1 Samuel 23:25 When Saul and his men went to seek [him], they told David, and he came down to the rock and stayed in the wilderness of Maon. And when Saul heard [it], he pursued David in the wilderness of Maon.

1 Samuel 23:26 Saul went on one side of the mountain, and David and his men on the other side of the mountain; and David was hurrying to get away from Saul, for Saul and his men were surrounding David and his men to seize them.

1 Samuel 23:27 But a messenger came to Saul, saying, “Hurry and come, for the Philistines have made a raid on the land.”

1 Samuel 23:28 So Saul returned from pursuing David and went to meet the Philistines; therefore they called that place the Rock of Escape.

1 Samuel 23:29 David went up from there and stayed in the strongholds of Engedi.

1 Samuel 24:1 Now when Saul returned from pursuing the Philistines, he was told, saying, “Behold, David is in the wilderness of Engedi.”

1 Samuel 24:2 Then Saul took three thousand chosen men from all Israel and went to seek David and his men in front of the Rocks of the Wild Goats.

1 Samuel 24:3 He came to the sheepfolds on the way, where there [was] a cave; and Saul went in to relieve himself. Now David and his men were sitting in the inner recesses of the cave.

1 Samuel 24:4 The men of David said to him, “Behold, [this is] the day of which the LORD said to you, ‘Behold; I am about to give your enemy into your hand, and you shall do to him as it seems good to you.’“ Then David arose and cut off the edge of Saul’s robe secretly.

1 Samuel 24:5 It came about afterward that David’s conscience bothered him because he had cut off the edge of Saul’s [robe].

1 Samuel 24:6 So he said to his men, “Far be it from me because of the LORD that I should do this thing to my lord, the LORD’S anointed, to stretch out my hand against him, since he is the LORD’S anointed.”

1 Samuel 24:7 David persuaded his men with [these] words and did not allow them to rise up against Saul. And Saul arose, left the cave, and went on [his] way.

1 Samuel 24:8 Now afterward David arose and went out of the cave and called after Saul, saying, “My lord the king!” And when Saul looked behind him, David bowed with his face to the ground and prostrated himself.

1 Samuel 24:9 David said to Saul, “Why do you listen to the words of men, saying, ‘Behold, David seeks to harm you’?

1 Samuel 24:10 “Behold, this day your eyes have seen that the LORD had given you today into my hand in the cave, and some said to kill you, but [my eye] had pity on you; and I said, ‘I will not stretch out my hand against my lord, for he is the LORD’S anointed.’

1 Samuel 24:11 “Now, my father, see! Indeed, see the edge of your robe in my hand! For in that I cut off the edge of your robe and did not kill you, know and perceive that there is no evil or rebellion in my hands, and I have not sinned against you, though you are lying in wait for my life to take it.

1 Samuel 24:12 “May the LORD judge between you and me, and may the LORD avenge me on you; but my hand shall not be against you.

1 Samuel 24:13 “As the proverb of the ancients says, ‘Out of the wicked comes forth wickedness’; but my hand shall not be against you.

1 Samuel 24:14 “After whom has the king of Israel come out? Whom are you pursuing? A dead dog, a single flea?

1 Samuel 24:15 “The LORD therefore be judge and decide between you and me; and may He see and plead my cause and deliver me from your hand.”

1 Samuel 24:16 When David had finished speaking these words to Saul, Saul said, “Is this your voice, my son David?” Then Saul lifted up his voice and wept.

1 Samuel 24:17 He said to David, “You are more righteous than I; for you have dealt well with me, while I have dealt wickedly with you.

1 Samuel 24:18 “You have declared today that you have done good to me, that the LORD delivered me into your hand and [yet] you did not kill me.

1 Samuel 24:19 “For if a man finds his enemy, will he let him go away safely? May the LORD therefore reward you with good in return for what you have done to me this day.

1 Samuel 24:20 “Now, behold, I know that you will surely be king, and that the kingdom of Israel will be established in your hand.

1 Samuel 24:21 “So now swear to me by the LORD that you will not cut off my descendants after me and that you will not destroy my name from my father’s household.”

1 Samuel 24:22 David swore to Saul. And Saul went to his home, but David and his men went up to the stronghold.

1 Samuel 25:1 Then Samuel died; and all Israel gathered together and mourned for him, and buried him at his house in Ramah. And David arose and went down to the wilderness of Paran.

1 Samuel 25:2 Now [there was] a man in Maon whose business was in Carmel; and the man was very rich, and he had three thousand sheep and a thousand goats. And it came about while he was shearing his sheep in Carmel

1 Samuel 25:3 (now the man’s name was Nabal, and his wife’s name was Abigail. And the woman was intelligent and beautiful in appearance, but the man was harsh and evil in [his] dealings, and he was a Calebite),

1 Samuel 25:4 that David heard in the wilderness that Nabal was shearing his sheep.

1 Samuel 25:5 So David sent ten young men; and David said to the young men, “Go up to Carmel, visit Nabal and greet him in my name;

1 Samuel 25:6 and thus you shall say, ‘Have a long life, peace be to you, and peace be to your house, and peace be to all that you have.

1 Samuel 25:7 ‘Now I have heard that you have shearers; now your shepherds have been with us and we have not insulted them, nor have they missed anything all the days they were in Carmel.

1 Samuel 25:8 ‘Ask your young men and they will tell you. Therefore let [my] young men find favor in your eyes, for we have come on a festive day. Please give whatever you find at hand to your servants and to your son David.’“

1 Samuel 25:9 When David’s young men came, they spoke to Nabal according to all these words in David’s name; then they waited.

1 Samuel 25:10 But Nabal answered David’s servants and said, “Who is David? And who is the son of Jesse? There are many servants today who are each breaking away from his master.

1 Samuel 25:11 “Shall I then take my bread and my water and my meat that I have slaughtered for my shearers, and give it to men whose origin I do not know?”

1 Samuel 25:12 So David’s young men retraced their way and went back; and they came and told him according to all these words.

1 Samuel 25:13 David said to his men, “Each [of you] gird on his sword.” So each man girded on his sword. And David also girded on his sword, and about four hundred men went up behind David while two hundred stayed with the baggage.

1 Samuel 25:14 But one of the young men told Abigail, Nabal’s wife, saying, “Behold, David sent messengers from the wilderness to greet our master, and he scorned them.

1 Samuel 25:15 “Yet the men were very good to us, and we were not insulted, nor did we miss anything as long as we went about with them, while we were in the fields.

1 Samuel 25:16 “They were a wall to us both by night and by day, all the time we were with them tending the sheep.

1 Samuel 25:17 “Now therefore, know and consider what you should do, for evil is plotted against our master and against all his household; and he is such a worthless man that no one can speak to him.”

1 Samuel 25:18 Then Abigail hurried and took two hundred [loaves] of bread and two jugs of wine and five sheep already prepared and five measures of roasted grain and a hundred clusters of raisins and two hundred cakes of figs, and loaded [them] on donkeys.

1 Samuel 25:19 She said to her young men, “Go on before me; behold, I am coming after you.” But she did not tell her husband Nabal.

1 Samuel 25:20 It came about as she was riding on her donkey and coming down by the hidden part of the mountain, that behold, David and his men were coming down toward her; so she met them.

1 Samuel 25:21 Now David had said, “Surely in vain I have guarded all that this [man] has in the wilderness, so that nothing was missed of all that belonged to him; and he has returned me evil for good.

1 Samuel 25:22 “May God do so to the enemies of David, and more also, if by morning I leave [as much as] one male of any who belong to him.”

1 Samuel 25:23 When Abigail saw David, she hurried and dismounted from her donkey, and fell on her face before David and bowed herself to the ground.

1 Samuel 25:24 She fell at his feet and said, “On me alone, my lord, be the blame. And please let your maidservant speak to you, and listen to the words of your maidservant.

1 Samuel 25:25 “Please do not let my lord pay attention to this worthless man, Nabal, for as his name is, so is he. Nabal is his name and folly is with him; but I your maidservant did not see the young men of my lord whom you sent.

1 Samuel 25:26 “Now therefore, my lord, as the LORD lives, and as your soul lives, since the LORD has restrained you from shedding blood, and from avenging yourself by your own hand, now then let your enemies and those who seek evil against my lord, be as Nabal.

1 Samuel 25:27 “Now let this gift which your maidservant has brought to my lord be given to the young men who accompany my lord.

1 Samuel 25:28 “Please forgive the transgression of your maidservant; for the LORD will certainly make for my lord an enduring house, because my lord is fighting the battles of the LORD, and evil will not be found in you all your days.

1 Samuel 25:29 “Should anyone rise up to pursue you and to seek your life, then the life of my lord shall be bound in the bundle of the living with the LORD your God; but the lives of your enemies He will sling out as from the hollow of a sling.

1 Samuel 25:30 “And when the LORD does for my lord according to all the good that He has spoken concerning you, and appoints you ruler over Israel,

1 Samuel 25:31 this will not cause grief or a troubled heart to my lord, both by having shed blood without cause and by my lord having avenged himself. When the LORD deals well with my lord, then remember your maidservant.”

1 Samuel 25:32 Then David said to Abigail, “Blessed be the LORD God of Israel, who sent you this day to meet me,

1 Samuel 25:33 and blessed be your discernment, and blessed be you, who have kept me this day from bloodshed and from avenging myself by my own hand.

1 Samuel 25:34 “Nevertheless, as the LORD God of Israel lives, who has restrained me from harming you, unless you had come quickly to meet me, surely there would not have been left to Nabal until the morning light [as much as] one male.”

1 Samuel 25:35 So David received from her hand what she had brought him and said to her, “Go up to your house in peace. See, I have listened to you and granted your request.”

1 Samuel 25:36 Then Abigail came to Nabal, and behold, he was holding a feast in his house, like the feast of a king. And Nabal’s heart

was merry within him, for he was very drunk; so she did not tell him anything at all until the morning light.

1 Samuel 25:37 But in the morning, when the wine had gone out of Nabal, his wife told him these things, and his heart died within him so that he became [as] a stone.

1 Samuel 25:38 About ten days later, the LORD struck Nabal and he died.

1 Samuel 25:39 When David heard that Nabal was dead, he said, “Blessed be the LORD, who has pleaded the cause of my reproach from the hand of Nabal and has kept back His servant from evil. The LORD has also returned the evildoing of Nabal on his own head.” Then David sent a proposal to Abigail, to take her as his wife.

1 Samuel 25:40 When the servants of David came to Abigail at Carmel, they spoke to her, saying, “David has sent us to you to take you as his wife.”

1 Samuel 25:41 She arose and bowed with her face to the ground and said, “Behold, your maidservant is a maid to wash the feet of my lord’s servants.”

1 Samuel 25:42 Then Abigail quickly arose, and rode on a donkey, with her five maidens who attended her; and she followed the messengers of David and became his wife.

1 Samuel 25:43 David had also taken Ahinoam of Jezreel, and they both became his wives.

1 Samuel 25:44 Now Saul had given Michal his daughter, David’s wife, to Palti the son of Laish, who was from Gallim.

1 Samuel 26:1 Then the Ziphites came to Saul at Gibeah, saying, “Is not David hiding on the hill of Hachilah, [which is] before Jeshimon?”

1 Samuel 26:2 So Saul arose and went down to the wilderness of Ziph, having with him three thousand chosen men of Israel, to search for David in the wilderness of Ziph.

1 Samuel 26:3 Saul camped in the hill of Hachilah, which is before Jeshimon, beside the road, and David was staying in the wilderness. When he saw that Saul came after him into the wilderness,

1 Samuel 26:4 David sent out spies, and he knew that Saul was definitely coming.

1 Samuel 26:5 David then arose and came to the place where Saul had camped. And David saw the place where Saul lay, and Abner the son of Ner, the commander of his army; and Saul was lying in the circle of the camp, and the people were camped around him.

1 Samuel 26:6 Then David said to Ahimelech the Hittite and to Abishai the son of Zeruiah, Joab’s brother, saying, “Who will go down with me to Saul in the camp?” And Abishai said, “I will go down with you.”

1 Samuel 26:7 So David and Abishai came to the people by night, and behold, Saul lay sleeping inside the circle of the camp with his spear stuck in the ground at his head; and Abner and the people were lying around him.

1 Samuel 26:8 Then Abishai said to David, “Today God has delivered your enemy into your hand; now therefore, please let me strike him with the spear to the ground with one stroke, and I will not strike him the second time.”

1 Samuel 26:9 But David said to Abishai, “Do not destroy him, for who can stretch out his hand against the LORD’S anointed and be without guilt?”

1 Samuel 26:10 David also said, “As the LORD lives, surely the LORD will strike him, or his day will come that he dies, or he will go down into battle and perish.

1 Samuel 26:11 “The LORD forbid that I should stretch out my hand against the LORD’S anointed; but now please take the spear that is at his head and the jug of water, and let us go.”

1 Samuel 26:12 So David took the spear and the jug of water from [beside] Saul’s head, and they went away, but no one saw or knew [it], nor did any awake, for they were all asleep, because a sound sleep from the LORD had fallen on them.

1 Samuel 26:13 Then David crossed over to the other side and stood on top of the mountain at a distance [with] a large area between them.

1 Samuel 26:14 David called to the people and to Abner the son of Ner, saying, “Will you not answer, Abner?” Then Abner replied, “Who are you who calls to the king?”

1 Samuel 26:15 So David said to Abner, “Are you not a man? And who is like you in Israel? Why then have you not guarded your lord the king? For one of the people came to destroy the king your lord.

1 Samuel 26:16 “This thing that you have done is not good. As the LORD lives, [all] of you must surely die, because you did not guard your lord, the LORD’S anointed. And now, see where the king’s spear is and the jug of water that was at his head.”

1 Samuel 26:17 Then Saul recognized David’s voice and said, “Is this your voice, my son David?” And David said, “It is my voice, my lord the king.”

1 Samuel 26:18 He also said, “Why then is my lord pursuing his servant? For what have I done? Or what evil is in my hand?

1 Samuel 26:19 “Now therefore, please let my lord the king listen to the words of his servant. If the LORD has stirred you up against me, let Him accept an offering; but if it is men, cursed are they before the LORD, for they have driven me out today so that I would have no attachment with the inheritance of the LORD, saying, ‘Go, serve other gods.’

1 Samuel 26:20 “Now then, do not let my blood fall to the ground away from the presence of the LORD; for the king of Israel has come out to search for a single flea, just as one hunts a partridge in the mountains.”

1 Samuel 26:21 Then Saul said, “I have sinned. Return, my son David, for I will not harm you again because my life was precious in your sight this day. Behold, I have played the fool and have committed a serious error.”

1 Samuel 26:22 David replied, “Behold the spear of the king! Now let one of the young men come over and take it.

1 Samuel 26:23 “The LORD will repay each man [for] his righteousness and his faithfulness; for the LORD delivered you into [my] hand today, but I refused to stretch out my hand against the LORD’S anointed.

1 Samuel 26:24 “Now behold, as your life was highly valued in my sight this day, so may my life be highly valued in the sight of the LORD, and may He deliver me from all distress.”

1 Samuel 26:25 Then Saul said to David, “Blessed are you, my son David; you will both accomplish much and surely prevail.” So David went on his way, and Saul returned to his place.

1 Samuel 27:1 Then David said to himself, “Now I will perish one day by the hand of Saul. There is nothing better for me than to escape into the land of the Philistines. Saul then will despair of searching for me anymore in all the territory of Israel, and I will escape from his hand.”

1 Samuel 27:2 So David arose and crossed over, he and the six hundred men who were with him, to Achish the son of Maoch, king of Gath.

1 Samuel 27:3 And David lived with Achish at Gath, he and his men, each with his household, [even] David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal’s widow.

1 Samuel 27:4 Now it was told Saul that David had fled to Gath, so he no longer searched for him.

1 Samuel 27:5 Then David said to Achish, “If now I have found favor in your sight, let them give me a place in one of the cities in the country, that I may live there; for why should your servant live in the royal city with you?”

1 Samuel 27:6 So Achish gave him Ziklag that day; therefore Ziklag has belonged to the kings of Judah to this day.

1 Samuel 27:7 The number of days that David lived in the country of the Philistines was a year and four months.

1 Samuel 27:8 Now David and his men went up and raided the Geshurites and the Girzites and the Amalekites; for they were the

inhabitants of the land from ancient times, as you come to Shur even as far as the land of Egypt.

1 Samuel 27:9 David attacked the land and did not leave a man or a woman alive, and he took away the sheep, the cattle, the donkeys, the camels, and the clothing. Then he returned and came to Achish.

1 Samuel 27:10 Now Achish said, “Where have you made a raid today?” And David said, “Against the Negev of Judah and against the Negev of the Jerahmeelites and against the Negev of the Kenites.”

1 Samuel 27:11 David did not leave a man or a woman alive to bring to Gath, saying, “Otherwise they will tell about us, saying, ‘So has David done and so [has been] his practice all the time he has lived in the country of the Philistines.’“

1 Samuel 27:12 So Achish believed David, saying, “He has surely made himself odious among his people Israel; therefore he will become my servant forever.”

1 Samuel 28:1 Now it came about in those days that the Philistines gathered their armed camps for war, to fight against Israel. And Achish said to David, “Know assuredly that you will go out with me in the camp, you and your men.”

1 Samuel 28:2 David said to Achish, “Very well, you shall know what your servant can do.” So Achish said to David, “Very well, I will make you my bodyguard for life.”

1 Samuel 28:3 Now Samuel was dead, and all Israel had lamented him and buried him in Ramah, his own city. And Saul had removed from the land those who were mediums and spiritists.

1 Samuel 28:4 So the Philistines gathered together and came and camped in Shunem; and Saul gathered all Israel together and they camped in Gilboa.

1 Samuel 28:5 When Saul saw the camp of the Philistines, he was afraid and his heart trembled greatly.

1 Samuel 28:6 When Saul inquired of the LORD, the LORD did not answer him, either by dreams or by Urim or by prophets.

1 Samuel 28:7 Then Saul said to his servants, “Seek for me a woman who is a medium, that I may go to her and inquire of her.” And his servants said to him, “Behold, there is a woman who is a medium at En-dor.”

1 Samuel 28:8 Then Saul disguised himself by putting on other clothes, and went, he and two men with him, and they came to the woman by night; and he said, “Conjure up for me, please, and bring up for me whom I shall name to you.”

1 Samuel 28:9 But the woman said to him, “Behold, you know what Saul has done, how he has cut off those who are mediums and spiritists

from the land. Why are you then laying a snare for my life to bring about my death?"

1 Samuel 28:10 Saul vowed to her by the LORD, saying, "As the LORD lives, no punishment shall come upon you for this thing."

1 Samuel 28:11 Then the woman said, "Whom shall I bring up for you?" And he said, "Bring up Samuel for me."

1 Samuel 28:12 When the woman saw Samuel, she cried out with a loud voice; and the woman spoke to Saul, saying, "Why have you deceived me? For you are Saul."

1 Samuel 28:13 The king said to her, "Do not be afraid; but what do you see?" And the woman said to Saul, "I see a divine being coming up out of the earth."

1 Samuel 28:14 He said to her, "What is his form?" And she said, "An old man is coming up, and he is wrapped with a robe." And Saul knew that it was Samuel, and he bowed with his face to the ground and did homage.

1 Samuel 28:15 Then Samuel said to Saul, "Why have you disturbed me by bringing me up?" And Saul answered, "I am greatly distressed; for the Philistines are waging war against me, and God has departed from me and no longer answers me, either through prophets or by dreams; therefore I have called you, that you may make known to me what I should do."

1 Samuel 28:16 Samuel said, "Why then do you ask me, since the LORD has departed from you and has become your adversary?

1 Samuel 28:17 "The LORD has done accordingly as He spoke through me; for the LORD has torn the kingdom out of your hand and given it to your neighbor, to David.

1 Samuel 28:18 "As you did not obey the LORD and did not execute His fierce wrath on Amalek, so the LORD has done this thing to you this day.

1 Samuel 28:19 "Moreover the LORD will also give over Israel along with you into the hands of the Philistines, therefore tomorrow you and your sons will be with me. Indeed the LORD will give over the army of Israel into the hands of the Philistines!"

1 Samuel 28:20 Then Saul immediately fell full length upon the ground and was very afraid because of the words of Samuel; also there was no strength in him, for he had eaten no food all day and all night.

1 Samuel 28:21 The woman came to Saul and saw that he was terrified, and said to him, "Behold, your maidservant has obeyed you, and I have taken my life in my hand and have listened to your words which you spoke to me.

1 Samuel 28:22 “So now also, please listen to the voice of your maidservant, and let me set a piece of bread before you that [you may] eat and have strength when you go on [your] way.”

1 Samuel 28:23 But he refused and said, “I will not eat.” However, his servants together with the woman urged him, and he listened to them. So he arose from the ground and sat on the bed.

1 Samuel 28:24 The woman had a fattened calf in the house, and she quickly slaughtered it; and she took flour, kneaded it and baked unleavened bread from it.

1 Samuel 28:25 She brought [it] before Saul and his servants, and they ate. Then they arose and went away that night.

1 Samuel 29:1 Now the Philistines gathered together all their armies to Aphek, while the Israelites were camping by the spring which is in Jezreel.

1 Samuel 29:2 And the lords of the Philistines were proceeding on by hundreds and by thousands, and David and his men were proceeding on in the rear with Achish.

1 Samuel 29:3 Then the commanders of the Philistines said, “What [are] these Hebrews [doing here]?” And Achish said to the commanders of the Philistines, “Is this not David, the servant of Saul the king of Israel, who has been with me these days, or [rather] these years, and I have found no fault in him from the day he deserted [to me] to this day?”

1 Samuel 29:4 But the commanders of the Philistines were angry with him, and the commanders of the Philistines said to him, “Make the man go back, that he may return to his place where you have assigned him, and do not let him go down to battle with us, or in the battle he may become an adversary to us. For with what could this [man] make himself acceptable to his lord? [Would it] not [be] with the heads of these men?

1 Samuel 29:5 “Is this not David, of whom they sing in the dances, saying, ‘Saul has slain his thousands, And David his ten thousands ‘?”

1 Samuel 29:6 Then Achish called David and said to him, “[As] the LORD lives, you [have been] upright, and your going out and your coming in with me in the army are pleasing in my sight; for I have not found evil in you from the day of your coming to me to this day. Nevertheless, you are not pleasing in the sight of the lords.

1 Samuel 29:7 “Now therefore return and go in peace, that you may not displease the lords of the Philistines.”

1 Samuel 29:8 David said to Achish, “But what have I done? And what have you found in your servant from the day when I came before you to this day, that I may not go and fight against the enemies of my lord the king?”

1 Samuel 29:9 But Achish replied to David, “I know that you are pleasing in my sight, like an angel of God; nevertheless the commanders of the Philistines have said, ‘He must not go up with us to the battle.’

1 Samuel 29:10 “Now then arise early in the morning with the servants of your lord who have come with you, and as soon as you have arisen early in the morning and have light, depart.”

1 Samuel 29:11 So David arose early, he and his men, to depart in the morning to return to the land of the Philistines. And the Philistines went up to Jezreel.

1 Samuel 30:1 Then it happened when David and his men came to Ziklag on the third day, that the Amalekites had made a raid on the Negev and on Ziklag, and had overthrown Ziklag and burned it with fire;

1 Samuel 30:2 and they took captive the women [and all] who were in it, both small and great, without killing anyone, and carried [them] off and went their way.

1 Samuel 30:3 When David and his men came to the city, behold, it was burned with fire, and their wives and their sons and their daughters had been taken captive.

1 Samuel 30:4 Then David and the people who were with him lifted their voices and wept until there was no strength in them to weep.

1 Samuel 30:5 Now David’s two wives had been taken captive, Ahinoam the Jezreelitess and Abigail the widow of Nabal the Carmelite.

1 Samuel 30:6 Moreover David was greatly distressed because the people spoke of stoning him, for all the people were embittered, each one because of his sons and his daughters. But David strengthened himself in the LORD his God.

1 Samuel 30:7 Then David said to Abiathar the priest, the son of Ahimelech, “Please bring me the ephod.” So Abiathar brought the ephod to David.

1 Samuel 30:8 David inquired of the LORD, saying, “Shall I pursue this band? Shall I overtake them?” And He said to him, “Pursue, for you will surely overtake them, and you will surely rescue [all].”

1 Samuel 30:9 So David went, he and the six hundred men who were with him, and came to the brook Besor, [where] those left behind remained.

1 Samuel 30:10 But David pursued, he and four hundred men, for two hundred who were too exhausted to cross the brook Besor remained [behind].

1 Samuel 30:11 Now they found an Egyptian in the field and brought him to David, and gave him bread and he ate, and they provided him water to drink.

1 Samuel 30:12 They gave him a piece of fig cake and two clusters of raisins, and he ate; then his spirit revived. For he had not eaten bread or drunk water for three days and three nights.

1 Samuel 30:13 David said to him, “To whom do you belong? And where are you from?” And he said, “I am a young man of Egypt, a servant of an Amalekite; and my master left me behind when I fell sick three days ago.

1 Samuel 30:14 “We made a raid on the Negev of the Cherethites, and on that which belongs to Judah, and on the Negev of Caleb, and we burned Ziklag with fire.”

1 Samuel 30:15 Then David said to him, “Will you bring me down to this band?” And he said, “Swear to me by God that you will not kill me or deliver me into the hands of my master, and I will bring you down to this band.”

1 Samuel 30:16 When he had brought him down, behold, they were spread over all the land, eating and drinking and dancing because of all the great spoil that they had taken from the land of the Philistines and from the land of Judah.

1 Samuel 30:17 David slaughtered them from the twilight until the evening of the next day; and not a man of them escaped, except four hundred young men who rode on camels and fled.

1 Samuel 30:18 So David recovered all that the Amalekites had taken, and rescued his two wives.

1 Samuel 30:19 But nothing of theirs was missing, whether small or great, sons or daughters, spoil or anything that they had taken for themselves; David brought [it] all back.

1 Samuel 30:20 So David had captured all the sheep and the cattle [which the people] drove ahead of the [other] livestock, and they said, “This is David’s spoil.”

1 Samuel 30:21 When David came to the two hundred men who were too exhausted to follow David, who had also been left at the brook Besor, and they went out to meet David and to meet the people who were with him, then David approached the people and greeted them.

1 Samuel 30:22 Then all the wicked and worthless men among those who went with David said, “Because they did not go with us, we will not give them any of the spoil that we have recovered, except to every man his wife and his children, that they may lead [them] away and depart.”

1 Samuel 30:23 Then David said, “You must not do so, my brothers, with what the LORD has given us, who has kept us and delivered into our hand the band that came against us.

1 Samuel 30:24 “And who will listen to you in this matter? For as his share is who goes down to the battle, so shall his share be who stays by the baggage; they shall share alike.”

1 Samuel 30:25 So it has been from that day forward, that he made it a statute and an ordinance for Israel to this day.

1 Samuel 30:26 Now when David came to Ziklag, he sent [some] of the spoil to the elders of Judah, to his friends, saying, “Behold, a gift for you from the spoil of the enemies of the LORD:

1 Samuel 30:27 to those who were in Bethel, and to those who were in Ramoth of the Negev, and to those who were in Jattir,

1 Samuel 30:28 and to those who were in Aroer, and to those who were in Siphmoth, and to those who were in Eshtemoa,

1 Samuel 30:29 and to those who were in Racal, and to those who were in the cities of the Jerahmeelites, and to those who were in the cities of the Kenites,

1 Samuel 30:30 and to those who were in Hormah, and to those who were in Bor-ashan, and to those who were in Athach,

1 Samuel 30:31 and to those who were in Hebron, and to all the places where David himself and his men were accustomed to go.”

1 Samuel 31:1 Now the Philistines were fighting against Israel, and the men of Israel fled from before the Philistines and fell slain on Mount Gilboa.

1 Samuel 31:2 The Philistines overtook Saul and his sons; and the Philistines killed Jonathan and Abinadab and Malchi-shua the sons of Saul.

1 Samuel 31:3 The battle went heavily against Saul, and the archers hit him; and he was badly wounded by the archers.

1 Samuel 31:4 Then Saul said to his armor bearer, “Draw your sword and pierce me through with it, otherwise these uncircumcised will come and pierce me through and make sport of me.” But his armor bearer would not, for he was greatly afraid. So Saul took his sword and fell on it.

1 Samuel 31:5 When his armor bearer saw that Saul was dead, he also fell on his sword and died with him.

1 Samuel 31:6 Thus Saul died with his three sons, his armor bearer, and all his men on that day together.

1 Samuel 31:7 When the men of Israel who were on the other side of the valley, with those who were beyond the Jordan, saw that the men of Israel had fled and that Saul and his sons were dead, they abandoned the cities and fled; then the Philistines came and lived in them.

1 Samuel 31:8 It came about on the next day when the Philistines came to strip the slain, that they found Saul and his three sons fallen on Mount Gilboa.

1 Samuel 31:9 They cut off his head and stripped off his weapons, and sent [them] throughout the land of the Philistines, to carry the good news to the house of their idols and to the people.

1 Samuel 31:10 They put his weapons in the temple of Ashtaroth, and they fastened his body to the wall of Beth-shan.

1 Samuel 31:11 Now when the inhabitants of Jabesh-gilead heard what the Philistines had done to Saul,

1 Samuel 31:12 all the valiant men rose and walked all night, and took the body of Saul and the bodies of his sons from the wall of Beth-shan, and they came to Jabesh and burned them there.

1 Samuel 31:13 They took their bones and buried them under the tamarisk tree at Jabesh, and fasted seven days.

2 Samuel

1:1 Now it came about after the death of Saul, when David had returned from the slaughter of the Amalekites, that David remained two days in Ziklag.

2 Samuel 1:2 On the third day, behold, a man came out of the camp from Saul, with his clothes torn and dust on his head. And it came about when he came to David that he fell to the ground and prostrated himself.

2 Samuel 1:3 Then David said to him, “From where do you come?” And he said to him, “I have escaped from the camp of Israel.”

2 Samuel 1:4 David said to him, “How did things go? Please tell me.” And he said, “The people have fled from the battle, and also many of the people have fallen and are dead; and Saul and Jonathan his son are dead also.”

2 Samuel 1:5 So David said to the young man who told him, “How do you know that Saul and his son Jonathan are dead?”

2 Samuel 1:6 The young man who told him said, “By chance I happened to be on Mount Gilboa, and behold, Saul was leaning on his spear. And behold, the chariots and the horsemen pursued him closely.

2 Samuel 1:7 “When he looked behind him, he saw me and called to me. And I said, ‘Here I am.’

2 Samuel 1:8 “He said to me, ‘Who are you?’ And I answered him, ‘I am an Amalekite.’

2 Samuel 1:9 “Then he said to me, ‘Please stand beside me and kill me, for agony has seized me because my life still lingers in me.’

2 Samuel 1:10 “So I stood beside him and killed him, because I knew that he could not live after he had fallen. And I took the crown which [was] on his head and the bracelet which [was] on his arm, and I have brought them here to my lord.”

2 Samuel 1:11 Then David took hold of his clothes and tore them, and [so] also [did] all the men who [were] with him.

2 Samuel 1:12 They mourned and wept and fasted until evening for Saul and his son Jonathan and for the people of the LORD and the house of Israel, because they had fallen by the sword.

2 Samuel 1:13 David said to the young man who told him, “Where are you from?” And he answered, “I am the son of an alien, an Amalekite.”

2 Samuel 1:14 Then David said to him, “How is it you were not afraid to stretch out your hand to destroy the LORD’S anointed?”

2 Samuel 1:15 And David called one of the young men and said, “Go, cut him down.” So he struck him and he died.

2 Samuel 1:16 David said to him, “Your blood is on your head, for your mouth has testified against you, saying, ‘I have killed the LORD’S anointed.’“

2 Samuel 1:17 Then David chanted with this lament over Saul and Jonathan his son,

2 Samuel 1:18 and he told [them] to teach the sons of Judah [the song of] the bow; behold, it is written in the book of Jashar.

2 Samuel 1:19 “Your beauty, O Israel, is slain on your high places! How have the mighty fallen!

2 Samuel 1:20 “Tell [it] not in Gath, Proclaim it not in the streets of Ashkelon, Or the daughters of the Philistines will rejoice, The daughters of the uncircumcised will exult.

2 Samuel 1:21 “O mountains of Gilboa, Let not dew or rain be on you, nor fields of offerings; For there the shield of the mighty was defiled, The shield of Saul, not anointed with oil.

2 Samuel 1:22 “From the blood of the slain, from the fat of the mighty, The bow of Jonathan did not turn back, And the sword of Saul did not return empty.

2 Samuel 1:23 “Saul and Jonathan, beloved and pleasant in their life, And in their death they were not parted; They were swifter than eagles, They were stronger than lions.

2 Samuel 1:24 “O daughters of Israel, weep over Saul, Who clothed you luxuriously in scarlet, Who put ornaments of gold on your apparel.

2 Samuel 1:25 “How have the mighty fallen in the midst of the battle! Jonathan is slain on your high places.

2 Samuel 1:26 “I am distressed for you, my brother Jonathan; You have been very pleasant to me. Your love to me was more wonderful Than the love of women.

2 Samuel 1:27 “How have the mighty fallen, And the weapons of war perished!”

2 Samuel 2:1 Then it came about afterwards that David inquired of the LORD, saying, “Shall I go up to one of the cities of Judah?” And the LORD said to him, “Go up.” So David said, “Where shall I go up?” And He said, “To Hebron.”

2 Samuel 2:2 So David went up there, and his two wives also, Ahinoam the Jezreelitess and Abigail the widow of Nabal the Carmelite.

2 Samuel 2:3 And David brought up his men who [were] with him, each with his household; and they lived in the cities of Hebron.

2 Samuel 2:4 Then the men of Judah came and there anointed David king over the house of Judah. And they told David, saying, “It was the men of Jabesh-gilead who buried Saul.”

2 Samuel 2:5 David sent messengers to the men of Jabesh-gilead, and said to them, “May you be blessed of the LORD because you have shown this kindness to Saul your lord, and have buried him.

2 Samuel 2:6 “Now may the LORD show lovingkindness and truth to you; and I also will show this goodness to you, because you have done this thing.

2 Samuel 2:7 “Now therefore, let your hands be strong and be valiant; for Saul your lord is dead, and also the house of Judah has anointed me king over them.”

2 Samuel 2:8 But Abner the son of Ner, commander of Saul’s army, had taken Ish-bosheth the son of Saul and brought him over to Mahanaim.

2 Samuel 2:9 He made him king over Gilead, over the Ashurites, over Jezreel, over Ephraim, and over Benjamin, even over all Israel.

2 Samuel 2:10 Ish-bosheth, Saul’s son, was forty years old when he became king over Israel, and he was king for two years. The house of Judah, however, followed David.

2 Samuel 2:11 The time that David was king in Hebron over the house of Judah was seven years and six months.

2 Samuel 2:12 Now Abner the son of Ner, went out from Mahanaim to Gibeon with the servants of Ish-bosheth the son of Saul.

2 Samuel 2:13 And Joab the son of Zeruiah and the servants of David went out and met them by the pool of Gibeon; and they sat down, one on the one side of the pool and the other on the other side of the pool.

2 Samuel 2:14 Then Abner said to Joab, “Now let the young men arise and hold a contest before us.” And Joab said, “Let them arise.”

2 Samuel 2:15 So they arose and went over by count, twelve for Benjamin and Ish-bosheth the son of Saul, and twelve of the servants of David.

2 Samuel 2:16 Each one of them seized his opponent by the head and [thrust] his sword in his opponent's side; so they fell down together. Therefore that place was called Helkath-hazzurim, which is in Gibeon.

2 Samuel 2:17 That day the battle was very severe, and Abner and the men of Israel were beaten before the servants of David.

2 Samuel 2:18 Now the three sons of Zeruiah were there, Joab and Abishai and Asahel; and Asahel [was] [as] swift-footed as one of the gazelles which is in the field.

2 Samuel 2:19 Asahel pursued Abner and did not turn to the right or to the left from following Abner.

2 Samuel 2:20 Then Abner looked behind him and said, "Is that you, Asahel?" And he answered, "It is I."

2 Samuel 2:21 So Abner said to him, "Turn to your right or to your left, and take hold of one of the young men for yourself, and take for yourself his spoil." But Asahel was not willing to turn aside from following him.

2 Samuel 2:22 Abner repeated again to Asahel, "Turn aside from following me. Why should I strike you to the ground? How then could I lift up my face to your brother Joab?"

2 Samuel 2:23 However, he refused to turn aside; therefore Abner struck him in the belly with the butt end of the spear, so that the spear came out at his back. And he fell there and died on the spot. And it came about that all who came to the place where Asahel had fallen and died, stood still.

2 Samuel 2:24 But Joab and Abishai pursued Abner, and when the sun was going down, they came to the hill of Ammah, which is in front of Giah by the way of the wilderness of Gibeon.

2 Samuel 2:25 The sons of Benjamin gathered together behind Abner and became one band, and they stood on the top of a certain hill.

2 Samuel 2:26 Then Abner called to Joab and said, "Shall the sword devour forever? Do you not know that it will be bitter in the end? How long will you refrain from telling the people to turn back from following their brothers?"

2 Samuel 2:27 Joab said, "As God lives, if you had not spoken, surely then the people would have gone away in the morning, each from following his brother."

2 Samuel 2:28 So Joab blew the trumpet; and all the people halted and pursued Israel no longer, nor did they continue to fight anymore.

2 Samuel 2:29 Abner and his men then went through the Arabah all that night; so they crossed the Jordan, walked all morning, and came to Mahanaim.

2 Samuel 2:30 Then Joab returned from following Abner; when he had gathered all the people together, nineteen of David's servants besides Asahel were missing.

2 Samuel 2:31 But the servants of David had struck down many of Benjamin and Abner's men, [so that] three hundred and sixty men died.

2 Samuel 2:32 And they took up Asahel and buried him in his father's tomb which was in Bethlehem. Then Joab and his men went all night until the day dawned at Hebron.

2 Samuel 3:1 Now there was a long war between the house of Saul and the house of David; and David grew steadily stronger, but the house of Saul grew weaker continually.

2 Samuel 3:2 Sons were born to David at Hebron: his firstborn was Amnon, by Ahinoam the Jezreelitess;

2 Samuel 3:3 and his second, Chileab, by Abigail the widow of Nabal the Carmelite; and the third, Absalom the son of Maacah, the daughter of Talmai, king of Geshur;

2 Samuel 3:4 and the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;

2 Samuel 3:5 and the sixth, Ithream, by David's wife Eglah. These were born to David at Hebron.

2 Samuel 3:6 It came about while there was war between the house of Saul and the house of David that Abner was making himself strong in the house of Saul.

2 Samuel 3:7 Now Saul had a concubine whose name was Rizpah, the daughter of Aiah; and Ish-bosheth said to Abner, "Why have you gone in to my father's concubine?"

2 Samuel 3:8 Then Abner was very angry over the words of Ish-bosheth and said, "Am I a dog's head that belongs to Judah? Today I show kindness to the house of Saul your father, to his brothers and to his friends, and have not delivered you into the hands of David; and yet today you charge me with a guilt concerning the woman.

2 Samuel 3:9 "May God do so to Abner, and more also, if as the LORD has sworn to David, I do not accomplish this for him,

2 Samuel 3:10 to transfer the kingdom from the house of Saul and to establish the throne of David over Israel and over Judah, from Dan even to Beersheba."

2 Samuel 3:11 And he could no longer answer Abner a word, because he was afraid of him.

2 Samuel 3:12 Then Abner sent messengers to David in his place, saying, "Whose is the land? Make your covenant with me, and behold, my hand shall be with you to bring all Israel over to you."

2 Samuel 3:13 He said, “Good! I will make a covenant with you, but I demand one thing of you, namely, you shall not see my face unless you first bring Michal, Saul’s daughter, when you come to see me.”

2 Samuel 3:14 So David sent messengers to Ish-bosheth, Saul’s son, saying, “Give me my wife Michal, to whom I was betrothed for a hundred foreskins of the Philistines.”

2 Samuel 3:15 Ish-bosheth sent and took her from [her] husband, from Paltiel the son of Laish.

2 Samuel 3:16 But her husband went with her, weeping as he went, and followed her as far as Bahurim. Then Abner said to him, “Go, return.” So he returned.

2 Samuel 3:17 Now Abner had consultation with the elders of Israel, saying, “In times past you were seeking for David to be king over you.

2 Samuel 3:18 “Now then, do [it]! For the LORD has spoken of David, saying, ‘By the hand of My servant David I will save My people Israel from the hand of the Philistines and from the hand of all their enemies.’“

2 Samuel 3:19 Abner also spoke in the hearing of Benjamin; and in addition Abner went to speak in the hearing of David in Hebron all that seemed good to Israel and to the whole house of Benjamin.

2 Samuel 3:20 Then Abner and twenty men with him came to David at Hebron. And David made a feast for Abner and the men who were with him.

2 Samuel 3:21 Abner said to David, “Let me arise and go and gather all Israel to my lord the king, that they may make a covenant with you, and that you may be king over all that your soul desires.” So David sent Abner away, and he went in peace.

2 Samuel 3:22 And behold, the servants of David and Joab came from a raid and brought much spoil with them; but Abner was not with David in Hebron, for he had sent him away, and he had gone in peace.

2 Samuel 3:23 When Joab and all the army that was with him arrived, they told Joab, saying, “Abner the son of Ner came to the king, and he has sent him away, and he has gone in peace.”

2 Samuel 3:24 Then Joab came to the king and said, “What have you done? Behold, Abner came to you; why then have you sent him away and he is already gone?

2 Samuel 3:25 “You know Abner the son of Ner, that he came to deceive you and to learn of your going out and coming in and to find out all that you are doing.”

2 Samuel 3:26 When Joab came out from David, he sent messengers after Abner, and they brought him back from the well of Sirah; but David did not know [it].

2 Samuel 3:27 So when Abner returned to Hebron, Joab took him aside into the middle of the gate to speak with him privately, and there

he struck him in the belly so that he died on account of the blood of Asahel his brother.

2 Samuel 3:28 Afterward when David heard it, he said, “I and my kingdom are innocent before the LORD forever of the blood of Abner the son of Ner.

2 Samuel 3:29 “May it fall on the head of Joab and on all his father’s house; and may there not fail from the house of Joab one who has a discharge, or who is a leper, or who takes hold of a distaff, or who falls by the sword, or who lacks bread.”

2 Samuel 3:30 So Joab and Abishai his brother killed Abner because he had put their brother Asahel to death in the battle at Gibeon.

2 Samuel 3:31 Then David said to Joab and to all the people who were with him, “Tear your clothes and gird on sackcloth and lament before Abner.” And King David walked behind the bier.

2 Samuel 3:32 Thus they buried Abner in Hebron; and the king lifted up his voice and wept at the grave of Abner, and all the people wept.

2 Samuel 3:33 The king chanted a [lament] for Abner and said, “Should Abner die as a fool dies?

2 Samuel 3:34 “Your hands were not bound, nor your feet put in fetters; As one falls before the wicked, you have fallen.” And all the people wept again over him.

2 Samuel 3:35 Then all the people came to persuade David to eat bread while it was still day; but David vowed, saying, “May God do so to me, and more also, if I taste bread or anything else before the sun goes down.”

2 Samuel 3:36 Now all the people took note [of it], and it pleased them, just as everything the king did pleased all the people.

2 Samuel 3:37 So all the people and all Israel understood that day that it had not been [the will] of the king to put Abner the son of Ner to death.

2 Samuel 3:38 Then the king said to his servants, “Do you not know that a prince and a great man has fallen this day in Israel?

2 Samuel 3:39 “I am weak today, though anointed king; and these men the sons of Zeruiah are too difficult for me. May the LORD repay the evildoer according to his evil.”

2 Samuel 4:1 Now when Ish-bosheth, Saul’s son, heard that Abner had died in Hebron, he lost courage, and all Israel was disturbed.

2 Samuel 4:2 Saul’s son [had] two men who were commanders of bands: the name of the one was Baanah and the name of the other Rechab, sons of Rimmon the Beerothite, of the sons of Benjamin (for Beeroth is also considered [part] of Benjamin,

2 Samuel 4:3 and the Beerothites fled to Gittaim and have been aliens there until this day).

2 Samuel 4:4 Now Jonathan, Saul’s son, had a son crippled in his feet. He was five years old when the report of Saul and Jonathan came from Jezreel, and his nurse took him up and fled. And it happened that in her hurry to flee, he fell and became lame. And his name was Mephibosheth.

2 Samuel 4:5 So the sons of Rimmon the Beerothite, Rechab and Baanah, departed and came to the house of Ish-bosheth in the heat of the day while he was taking his midday rest.

2 Samuel 4:6 They came to the middle of the house as if to get wheat, and they struck him in the belly; and Rechab and Baanah his brother escaped.

2 Samuel 4:7 Now when they came into the house, as he was lying on his bed in his bedroom, they struck him and killed him and beheaded him. And they took his head and traveled by way of the Arabah all night.

2 Samuel 4:8 Then they brought the head of Ish-bosheth to David at Hebron and said to the king, “Behold, the head of Ish-bosheth the son of Saul, your enemy, who sought your life; thus the LORD has given my lord the king vengeance this day on Saul and his descendants.”

2 Samuel 4:9 David answered Rechab and Baanah his brother, sons of Rimmon the Beerothite, and said to them, “As the LORD lives, who has redeemed my life from all distress,

2 Samuel 4:10 when one told me, saying, ‘Behold, Saul is dead,’ and thought he was bringing good news, I seized him and killed him in Ziklag, which was the reward I gave him for [his] news.

2 Samuel 4:11 “How much more, when wicked men have killed a righteous man in his own house on his bed, shall I not now require his blood from your hand and destroy you from the earth?”

2 Samuel 4:12 Then David commanded the young men, and they killed them and cut off their hands and feet and hung them up beside the pool in Hebron. But they took the head of Ish-bosheth and buried it in the grave of Abner in Hebron.

2 Samuel 5:1 Then all the tribes of Israel came to David at Hebron and said, “Behold, we are your bone and your flesh.

2 Samuel 5:2 “Previously, when Saul was king over us, you were the one who led Israel out and in. And the LORD said to you, ‘You will shepherd My people Israel, and you will be a ruler over Israel.’“

2 Samuel 5:3 So all the elders of Israel came to the king at Hebron, and King David made a covenant with them before the LORD at Hebron; then they anointed David king over Israel.

2 Samuel 5:4 David was thirty years old when he became king, [and] he reigned forty years.

2 Samuel 5:5 At Hebron he reigned over Judah seven years and six months, and in Jerusalem he reigned thirty-three years over all Israel and Judah.

2 Samuel 5:6 Now the king and his men went to Jerusalem against the Jebusites, the inhabitants of the land, and they said to David, “You shall not come in here, but the blind and lame will turn you away”; thinking, “David cannot enter here.”

2 Samuel 5:7 Nevertheless, David captured the stronghold of Zion, that is the city of David.

2 Samuel 5:8 David said on that day, “Whoever would strike the Jebusites, let him reach the lame and the blind, who are hated by David’s soul, through the water tunnel.” Therefore they say, “The blind or the lame shall not come into the house.”

2 Samuel 5:9 So David lived in the stronghold and called it the city of David. And David built all around from the Millo and inward.

2 Samuel 5:10 David became greater and greater, for the LORD God of hosts was with him.

2 Samuel 5:11 Then Hiram king of Tyre sent messengers to David with cedar trees and carpenters and stonemasons; and they built a house for David.

2 Samuel 5:12 And David realized that the LORD had established him as king over Israel, and that He had exalted his kingdom for the sake of His people Israel.

2 Samuel 5:13 Meanwhile David took more concubines and wives from Jerusalem, after he came from Hebron; and more sons and daughters were born to David.

2 Samuel 5:14 Now these are the names of those who were born to him in Jerusalem: Shammua, Shobab, Nathan, Solomon,

2 Samuel 5:15 Ibhar, Elishua, Nepheg, Japhia,

2 Samuel 5:16 Elishama, Eliada and Eliphelet.

2 Samuel 5:17 When the Philistines heard that they had anointed David king over Israel, all the Philistines went up to seek out David; and when David heard [of it], he went down to the stronghold.

2 Samuel 5:18 Now the Philistines came and spread themselves out in the valley of Rephaim.

2 Samuel 5:19 Then David inquired of the LORD, saying, “Shall I go up against the Philistines? Will You give them into my hand?” And the LORD said to David, “Go up, for I will certainly give the Philistines into your hand.”

2 Samuel 5:20 So David came to Baal-perazim and defeated them there; and he said, “The LORD has broken through my enemies before

me like the breakthrough of waters.” Therefore he named that place Baal-perazim.

2 Samuel 5:21 They abandoned their idols there, so David and his men carried them away.

2 Samuel 5:22 Now the Philistines came up once again and spread themselves out in the valley of Rephaim.

2 Samuel 5:23 When David inquired of the LORD, He said, “You shall not go [directly] up; circle around behind them and come at them in front of the balsam trees.

2 Samuel 5:24 “It shall be, when you hear the sound of marching in the tops of the balsam trees, then you shall act promptly, for then the LORD will have gone out before you to strike the army of the Philistines.”

2 Samuel 5:25 Then David did so, just as the LORD had commanded him, and struck down the Philistines from Geba as far as Gezer.

2 Samuel 6:1 Now David again gathered all the chosen men of Israel, thirty thousand.

2 Samuel 6:2 And David arose and went with all the people who were with him to Baale-judah, to bring up from there the ark of God which is called by the Name, the very name of the LORD of hosts who is enthroned [above] the cherubim.

2 Samuel 6:3 They placed the ark of God on a new cart that they might bring it from the house of Abinadab which was on the hill; and Uzzah and Ahio, the sons of Abinadab, were leading the new cart.

2 Samuel 6:4 So they brought it with the ark of God from the house of Abinadab, which was on the hill; and Ahio was walking ahead of the ark.

2 Samuel 6:5 Meanwhile, David and all the house of Israel were celebrating before the LORD with all kinds of [instruments made of] fir wood, and with lyres, harps, tambourines, castanets and cymbals.

2 Samuel 6:6 But when they came to the threshing floor of Nacon, Uzzah reached out toward the ark of God and took hold of it, for the oxen nearly upset [it].

2 Samuel 6:7 And the anger of the LORD burned against Uzzah, and God struck him down there for his irreverence; and he died there by the ark of God.

2 Samuel 6:8 David became angry because of the LORD’S outburst against Uzzah, and that place is called Perez-uzzah to this day.

2 Samuel 6:9 So David was afraid of the LORD that day; and he said, “How can the ark of the LORD come to me?”

2 Samuel 6:10 And David was unwilling to move the ark of the LORD into the city of David with him; but David took it aside to the house of Obed-edom the Gittite.

2 Samuel 6:11 Thus the ark of the LORD remained in the house of Obed-edom the Gittite three months, and the LORD blessed Obed-edom and all his household.

2 Samuel 6:12 Now it was told King David, saying, “The LORD has blessed the house of Obed-edom and all that belongs to him, on account of the ark of God.” David went and brought up the ark of God from the house of Obed-edom into the city of David with gladness.

2 Samuel 6:13 And so it was, that when the bearers of the ark of the LORD had gone six paces, he sacrificed an ox and a fatling.

2 Samuel 6:14 And David was dancing before the LORD with all [his] might, and David was wearing a linen ephod.

2 Samuel 6:15 So David and all the house of Israel were bringing up the ark of the LORD with shouting and the sound of the trumpet.

2 Samuel 6:16 Then it happened [as] the ark of the LORD came into the city of David that Michal the daughter of Saul looked out of the window and saw King David leaping and dancing before the LORD; and she despised him in her heart.

2 Samuel 6:17 So they brought in the ark of the LORD and set it in its place inside the tent which David had pitched for it; and David offered burnt offerings and peace offerings before the LORD.

2 Samuel 6:18 When David had finished offering the burnt offering and the peace offering, he blessed the people in the name of the LORD of hosts.

2 Samuel 6:19 Further, he distributed to all the people, to all the multitude of Israel, both to men and women, a cake of bread and one of dates and one of raisins to each one. Then all the people departed each to his house.

2 Samuel 6:20 But when David returned to bless his household, Michal the daughter of Saul came out to meet David and said, “How the king of Israel distinguished himself today! He uncovered himself today in the eyes of his servants’ maids as one of the foolish ones shamelessly uncovers himself!”

2 Samuel 6:21 So David said to Michal, “[It was] before the LORD, who chose me above your father and above all his house, to appoint me ruler over the people of the LORD, over Israel; therefore I will celebrate before the LORD.

2 Samuel 6:22 “I will be more lightly esteemed than this and will be humble in my own eyes, but with the maids of whom you have spoken, with them I will be distinguished.”

2 Samuel 6:23 Michal the daughter of Saul had no child to the day of her death.

2 Samuel 7:1 Now it came about when the king lived in his house, and the LORD had given him rest on every side from all his enemies,

2 Samuel 7:2 that the king said to Nathan the prophet, “See now, I dwell in a house of cedar, but the ark of God dwells within tent curtains.”

2 Samuel 7:3 Nathan said to the king, “Go, do all that is in your mind, for the LORD is with you.”

2 Samuel 7:4 But in the same night the word of the LORD came to Nathan, saying,

2 Samuel 7:5 “Go and say to My servant David, ‘Thus says the LORD, “Are you the one who should build Me a house to dwell in?

2 Samuel 7:6 “For I have not dwelt in a house since the day I brought up the sons of Israel from Egypt, even to this day; but I have been moving about in a tent, even in a tabernacle.

2 Samuel 7:7 “Wherever I have gone with all the sons of Israel, did I speak a word with one of the tribes of Israel, which I commanded to shepherd My people Israel, saying, ‘Why have you not built Me a house of cedar?’”‘

2 Samuel 7:8 “Now therefore, thus you shall say to My servant David, ‘Thus says the LORD of hosts, “I took you from the pasture, from following the sheep, to be ruler over My people Israel.

2 Samuel 7:9 “I have been with you wherever you have gone and have cut off all your enemies from before you; and I will make you a great name, like the names of the great men who are on the earth.

2 Samuel 7:10 “I will also appoint a place for My people Israel and will plant them, that they may live in their own place and not be disturbed again, nor will the wicked afflict them any more as formerly,

2 Samuel 7:11 even from the day that I commanded judges to be over My people Israel; and I will give you rest from all your enemies. The LORD also declares to you that the LORD will make a house for you.

2 Samuel 7:12 “When your days are complete and you lie down with your fathers, I will raise up your descendant after you, who will come forth from you, and I will establish his kingdom.

2 Samuel 7:13 “He shall build a house for My name, and I will establish the throne of his kingdom forever.

2 Samuel 7:14 “I will be a father to him and he will be a son to Me; when he commits iniquity, I will correct him with the rod of men and the strokes of the sons of men,

2 Samuel 7:15 but My lovingkindness shall not depart from him, as I took [it] away from Saul, whom I removed from before you.

2 Samuel 7:16 “Your house and your kingdom shall endure before Me forever; your throne shall be established forever.”“‘

2 Samuel 7:17 In accordance with all these words and all this vision, so Nathan spoke to David.

2 Samuel 7:18 Then David the king went in and sat before the LORD, and he said, “Who am I, O Lord GOD, and what is my house, that You have brought me this far?

2 Samuel 7:19 “And yet this was insignificant in Your eyes, O Lord GOD, for You have spoken also of the house of Your servant concerning the distant future. And this is the custom of man, O Lord GOD.

2 Samuel 7:20 “Again what more can David say to You? For You know Your servant, O Lord GOD!

2 Samuel 7:21 “For the sake of Your word, and according to Your own heart, You have done all this greatness to let Your servant know.

2 Samuel 7:22 “For this reason You are great, O Lord GOD; for there is none like You, and there is no God besides You, according to all that we have heard with our ears.

2 Samuel 7:23 “And what one nation on the earth is like Your people Israel, whom God went to redeem for Himself as a people and to make a name for Himself, and to do a great thing for You and awesome things for Your land, before Your people whom You have redeemed for Yourself from Egypt, [from] nations and their gods?

2 Samuel 7:24 “For You have established for Yourself Your people Israel as Your own people forever, and You, O LORD, have become their God.

2 Samuel 7:25 “Now therefore, O LORD God, the word that You have spoken concerning Your servant and his house, confirm [it] forever, and do as You have spoken,

2 Samuel 7:26 that Your name may be magnified forever, by saying, ‘The LORD of hosts is God over Israel’; and may the house of Your servant David be established before You.

2 Samuel 7:27 “For You, O LORD of hosts, the God of Israel, have made a revelation to Your servant, saying, ‘I will build you a house’; therefore Your servant has found courage to pray this prayer to You.

2 Samuel 7:28 “Now, O Lord GOD, You are God, and Your words are truth, and You have promised this good thing to Your servant.

2 Samuel 7:29 “Now therefore, may it please You to bless the house of Your servant, that it may continue forever before You. For You, O Lord GOD, have spoken; and with Your blessing may the house of Your servant be blessed forever.”

2 Samuel 8:1 Now after this it came about that David defeated the Philistines and subdued them; and David took control of the chief city from the hand of the Philistines.

2 Samuel 8:2 He defeated Moab, and measured them with the line, making them lie down on the ground; and he measured two lines to put to death and one full line to keep alive. And the Moabites became servants to David, bringing tribute.

2 Samuel 8:3 Then David defeated Hadadezer, the son of Rehob king of Zobah, as he went to restore his rule at the River.

2 Samuel 8:4 David captured from him 1,700 horsemen and 20,000 foot soldiers; and David hamstrung the chariot horses, but reserved [enough] of them for 100 chariots.

2 Samuel 8:5 When the Arameans of Damascus came to help Hadadezer, king of Zobah, David killed 22,000 Arameans.

2 Samuel 8:6 Then David put garrisons among the Arameans of Damascus, and the Arameans became servants to David, bringing tribute. And the LORD helped David wherever he went.

2 Samuel 8:7 David took the shields of gold which were carried by the servants of Hadadezer and brought them to Jerusalem.

2 Samuel 8:8 From Betah and from Berothai, cities of Hadadezer, King David took a very large amount of bronze.

2 Samuel 8:9 Now when Toi king of Hamath heard that David had defeated all the army of Hadadezer,

2 Samuel 8:10 Toi sent Joram his son to King David to greet him and bless him, because he had fought against Hadadezer and defeated him; for Hadadezer had been at war with Toi. And [Joram] brought with him articles of silver, of gold and of bronze.

2 Samuel 8:11 King David also dedicated these to the LORD, with the silver and gold that he had dedicated from all the nations which he had subdued:

2 Samuel 8:12 from Aram and Moab and the sons of Ammon and the Philistines and Amalek, and from the spoil of Hadadezer, son of Rehob, king of Zobah.

2 Samuel 8:13 So David made a name [for himself] when he returned from killing 18,000 Arameans in the Valley of Salt.

2 Samuel 8:14 He put garrisons in Edom. In all Edom he put garrisons, and all the Edomites became servants to David. And the LORD helped David wherever he went.

2 Samuel 8:15 So David reigned over all Israel; and David administered justice and righteousness for all his people.

2 Samuel 8:16 Joab the son of Zeruiah [was] over the army, and Jehoshaphat the son of Ahilud [was] recorder.

2 Samuel 8:17 Zadok the son of Ahitub and Ahimelech the son of Abiathar [were] priests, and Seraiah [was] secretary.

2 Samuel 8:18 Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and David’s sons were chief ministers.

2 Samuel 9:1 Then David said, “Is there yet anyone left of the house of Saul, that I may show him kindness for Jonathan’s sake?”

2 Samuel 9:2 Now there was a servant of the house of Saul whose name was Ziba, and they called him to David; and the king said to him, "Are you Ziba?" And he said, "[I am] your servant."

2 Samuel 9:3 The king said, "Is there not yet anyone of the house of Saul to whom I may show the kindness of God?" And Ziba said to the king, "There is still a son of Jonathan who is crippled in both feet."

2 Samuel 9:4 So the king said to him, "Where is he?" And Ziba said to the king, "Behold, he is in the house of Machir the son of Ammiel in Lo-debar."

2 Samuel 9:5 Then King David sent and brought him from the house of Machir the son of Ammiel, from Lo-debar.

2 Samuel 9:6 Mephibosheth, the son of Jonathan the son of Saul, came to David and fell on his face and prostrated himself. And David said, "Mephibosheth." And he said, "Here is your servant!"

2 Samuel 9:7 David said to him, "Do not fear, for I will surely show kindness to you for the sake of your father Jonathan, and will restore to you all the land of your grandfather Saul; and you shall eat at my table regularly."

2 Samuel 9:8 Again he prostrated himself and said, "What is your servant, that you should regard a dead dog like me?"

2 Samuel 9:9 Then the king called Saul's servant Ziba and said to him, "All that belonged to Saul and to all his house I have given to your master's grandson.

2 Samuel 9:10 "You and your sons and your servants shall cultivate the land for him, and you shall bring in [the produce] so that your master's grandson may have food; nevertheless Mephibosheth your master's grandson shall eat at my table regularly." Now Ziba had fifteen sons and twenty servants.

2 Samuel 9:11 Then Ziba said to the king, "According to all that my lord the king commands his servant so your servant will do." So Mephibosheth ate at David's table as one of the king's sons.

2 Samuel 9:12 Mephibosheth had a young son whose name was Mica. And all who lived in the house of Ziba were servants to Mephibosheth.

2 Samuel 9:13 So Mephibosheth lived in Jerusalem, for he ate at the king's table regularly. Now he was lame in both feet.

2 Samuel 10:1 Now it happened afterwards that the king of the Ammonites died, and Hanun his son became king in his place.

2 Samuel 10:2 Then David said, "I will show kindness to Hanun the son of Nahash, just as his father showed kindness to me." So David sent some of his servants to console him concerning his father. But when David's servants came to the land of the Ammonites,

2 Samuel 10:3 the princes of the Ammonites said to Hanun their lord, “Do you think that David is honoring your father because he has sent consolers to you? Has David not sent his servants to you in order to search the city, to spy it out and overthrow it?”

2 Samuel 10:4 So Hanun took David’s servants and shaved off half of their beards, and cut off their garments in the middle as far as their hips, and sent them away.

2 Samuel 10:5 When they told [it] to David, he sent to meet them, for the men were greatly humiliated. And the king said, “Stay at Jericho until your beards grow, and [then] return.”

2 Samuel 10:6 Now when the sons of Ammon saw that they had become odious to David, the sons of Ammon sent and hired the Arameans of Beth-rehob and the Arameans of Zobah, 20,000 foot soldiers, and the king of Maacah with 1,000 men, and the men of Tob with 12,000 men.

2 Samuel 10:7 When David heard [of it], he sent Joab and all the army, the mighty men.

2 Samuel 10:8 The sons of Ammon came out and drew up in battle array at the entrance of the city, while the Arameans of Zobah and of Rehob and the men of Tob and Maacah [were] by themselves in the field.

2 Samuel 10:9 Now when Joab saw that the battle was set against him in front and in the rear, he selected from all the choice men of Israel, and arrayed [them] against the Arameans.

2 Samuel 10:10 But the remainder of the people he placed in the hand of Abishai his brother, and he arrayed [them] against the sons of Ammon.

2 Samuel 10:11 He said, “If the Arameans are too strong for me, then you shall help me, but if the sons of Ammon are too strong for you, then I will come to help you.

2 Samuel 10:12 “Be strong, and let us show ourselves courageous for the sake of our people and for the cities of our God; and may the LORD do what is good in His sight.”

2 Samuel 10:13 So Joab and the people who were with him drew near to the battle against the Arameans, and they fled before him.

2 Samuel 10:14 When the sons of Ammon saw that the Arameans fled, they [also] fled before Abishai and entered the city. Then Joab returned from [fighting] against the sons of Ammon and came to Jerusalem.

2 Samuel 10:15 When the Arameans saw that they had been defeated by Israel, they gathered themselves together.

2 Samuel 10:16 And Hadadezer sent and brought out the Arameans who were beyond the River, and they came to Helam; and Shobach the commander of the army of Hadadezer led them.

2 Samuel 10:17 Now when it was told David, he gathered all Israel together and crossed the Jordan, and came to Helam. And the Arameans arrayed themselves to meet David and fought against him.

2 Samuel 10:18 But the Arameans fled before Israel, and David killed 700 charioteers of the Arameans and 40,000 horsemen and struck down Shobach the commander of their army, and he died there.

2 Samuel 10:19 When all the kings, servants of Hadadezer, saw that they were defeated by Israel, they made peace with Israel and served them. So the Arameans feared to help the sons of Ammon anymore.

2 Samuel 11:1 Then it happened in the spring, at the time when kings go out [to battle], that David sent Joab and his servants with him and all Israel, and they destroyed the sons of Ammon and besieged Rabbah. But David stayed at Jerusalem.

2 Samuel 11:2 Now when evening came David arose from his bed and walked around on the roof of the king's house, and from the roof he saw a woman bathing; and the woman was very beautiful in appearance.

2 Samuel 11:3 So David sent and inquired about the woman. And one said, "Is this not Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?"

2 Samuel 11:4 David sent messengers and took her, and when she came to him, he lay with her; and when she had purified herself from her uncleanness, she returned to her house.

2 Samuel 11:5 The woman conceived; and she sent and told David, and said, "I am pregnant."

2 Samuel 11:6 Then David sent to Joab, [saying], "Send me Uriah the Hittite." So Joab sent Uriah to David.

2 Samuel 11:7 When Uriah came to him, David asked concerning the welfare of Joab and the people and the state of the war.

2 Samuel 11:8 Then David said to Uriah, "Go down to your house, and wash your feet." And Uriah went out of the king's house, and a present from the king was sent out after him.

2 Samuel 11:9 But Uriah slept at the door of the king's house with all the servants of his lord, and did not go down to his house.

2 Samuel 11:10 Now when they told David, saying, "Uriah did not go down to his house," David said to Uriah, "Have you not come from a journey? Why did you not go down to your house?"

2 Samuel 11:11 Uriah said to David, "The ark and Israel and Judah are staying in temporary shelters, and my lord Joab and the servants of my lord are camping in the open field. Shall I then go to my house to eat and to drink and to lie with my wife? By your life and the life of your soul, I will not do this thing."

2 Samuel 11:12 Then David said to Uriah, “Stay here today also, and tomorrow I will let you go.” So Uriah remained in Jerusalem that day and the next.

2 Samuel 11:13 Now David called him, and he ate and drank before him, and he made him drunk; and in the evening he went out to lie on his bed with his lord’s servants, but he did not go down to his house.

2 Samuel 11:14 Now in the morning David wrote a letter to Joab and sent [it] by the hand of Uriah.

2 Samuel 11:15 He had written in the letter, saying, “Place Uriah in the front line of the fiercest battle and withdraw from him, so that he may be struck down and die.”

2 Samuel 11:16 So it was as Joab kept watch on the city, that he put Uriah at the place where he knew there [were] valiant men.

2 Samuel 11:17 The men of the city went out and fought against Joab, and some of the people among David’s servants fell; and Uriah the Hittite also died.

2 Samuel 11:18 Then Joab sent and reported to David all the events of the war.

2 Samuel 11:19 He charged the messenger, saying, “When you have finished telling all the events of the war to the king,

2 Samuel 11:20 and if it happens that the king’s wrath rises and he says to you, ‘Why did you go so near to the city to fight? Did you not know that they would shoot from the wall?

2 Samuel 11:21 ‘Who struck down Abimelech the son of Jerubbesheth? Did not a woman throw an upper millstone on him from the wall so that he died at Thebez? Why did you go so near the wall?’—then you shall say, ‘Your servant Uriah the Hittite is dead also.’“

2 Samuel 11:22 So the messenger departed and came and reported to David all that Joab had sent him [to tell].

2 Samuel 11:23 The messenger said to David, “The men prevailed against us and came out against us in the field, but we pressed them as far as the entrance of the gate.

2 Samuel 11:24 “Moreover, the archers shot at your servants from the wall; so some of the king’s servants are dead, and your servant Uriah the Hittite is also dead.”

2 Samuel 11:25 Then David said to the messenger, “Thus you shall say to Joab, ‘Do not let this thing displease you, for the sword devours one as well as another; make your battle against the city stronger and overthrow it’; and [so] encourage him.”

2 Samuel 11:26 Now when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.

2 Samuel 11:27 When the [time of] mourning was over, David sent and brought her to his house and she became his wife; then she bore him a son. But the thing that David had done was evil in the sight of the LORD.

2 Samuel 12:1 Then the LORD sent Nathan to David. And he came to him and said, "There were two men in one city, the one rich and the other poor.

2 Samuel 12:2 "The rich man had a great many flocks and herds.

2 Samuel 12:3 "But the poor man had nothing except one little ewe lamb Which he bought and nourished; And it grew up together with him and his children. It would eat of his bread and drink of his cup and lie in his bosom, And was like a daughter to him.

2 Samuel 12:4 "Now a traveler came to the rich man, And he was unwilling to take from his own flock or his own herd, To prepare for the wayfarer who had come to him; Rather he took the poor man's ewe lamb and prepared it for the man who had come to him."

2 Samuel 12:5 Then David's anger burned greatly against the man, and he said to Nathan, "As the LORD lives, surely the man who has done this deserves to die.

2 Samuel 12:6 "He must make restitution for the lamb fourfold, because he did this thing and had no compassion."

2 Samuel 12:7 Nathan then said to David, "You are the man! Thus says the LORD God of Israel, 'It is I who anointed you king over Israel and it is I who delivered you from the hand of Saul.

2 Samuel 12:8 'I also gave you your master's house and your master's wives into your care, and I gave you the house of Israel and Judah; and if [that had been] too little, I would have added to you many more things like these!

2 Samuel 12:9 'Why have you despised the word of the LORD by doing evil in His sight? You have struck down Uriah the Hittite with the sword, have taken his wife to be your wife, and have killed him with the sword of the sons of Ammon.

2 Samuel 12:10 'Now therefore, the sword shall never depart from your house, because you have despised Me and have taken the wife of Uriah the Hittite to be your wife.'

2 Samuel 12:11 "Thus says the LORD, 'Behold, I will raise up evil against you from your own household; I will even take your wives before your eyes and give [them] to your companion, and he will lie with your wives in broad daylight.

2 Samuel 12:12 'Indeed you did it secretly, but I will do this thing before all Israel, and under the sun.'"

2 Samuel 12:13 Then David said to Nathan, “I have sinned against the LORD.” And Nathan said to David, “The LORD also has taken away your sin; you shall not die.

2 Samuel 12:14 “However, because by this deed you have given occasion to the enemies of the LORD to blaspheme, the child also that is born to you shall surely die.”

2 Samuel 12:15 So Nathan went to his house. Then the LORD struck the child that Uriah’s widow bore to David, so that he was [very] sick.

2 Samuel 12:16 David therefore inquired of God for the child; and David fasted and went and lay all night on the ground.

2 Samuel 12:17 The elders of his household stood beside him in order to raise him up from the ground, but he was unwilling and would not eat food with them.

2 Samuel 12:18 Then it happened on the seventh day that the child died. And the servants of David were afraid to tell him that the child was dead, for they said, “Behold, while the child was [still] alive, we spoke to him and he did not listen to our voice. How then can we tell him that the child is dead, since he might do [himself] harm!”

2 Samuel 12:19 But when David saw that his servants were whispering together, David perceived that the child was dead; so David said to his servants, “Is the child dead?” And they said, “He is dead.”

2 Samuel 12:20 So David arose from the ground, washed, anointed [himself], and changed his clothes; and he came into the house of the LORD and worshiped. Then he came to his own house, and when he requested, they set food before him and he ate.

2 Samuel 12:21 Then his servants said to him, “What is this thing that you have done? While the child was alive, you fasted and wept; but when the child died, you arose and ate food.”

2 Samuel 12:22 He said, “While the child was [still] alive, I fasted and wept; for I said, ‘Who knows, the LORD may be gracious to me, that the child may live.’

2 Samuel 12:23 “But now he has died; why should I fast? Can I bring him back again? I will go to him, but he will not return to me.”

2 Samuel 12:24 Then David comforted his wife Bathsheba, and went in to her and lay with her; and she gave birth to a son, and he named him Solomon. Now the LORD loved him

2 Samuel 12:25 and sent [word] through Nathan the prophet, and he named him Jedidiah for the LORD’S sake.

2 Samuel 12:26 Now Joab fought against Rabbah of the sons of Ammon and captured the royal city.

2 Samuel 12:27 Joab sent messengers to David and said, “I have fought against Rabbah, I have even captured the city of waters.

2 Samuel 12:28 “Now therefore, gather the rest of the people together and camp against the city and capture it, or I will capture the city myself and it will be named after me.”

2 Samuel 12:29 So David gathered all the people and went to Rabbah, fought against it and captured it.

2 Samuel 12:30 Then he took the crown of their king from his head; and its weight [was] a talent of gold, and [in it] [was] a precious stone; and it was [placed] on David’s head. And he brought out the spoil of the city in great amounts.

2 Samuel 12:31 He also brought out the people who were in it, and set [them] under saws, sharp iron instruments, and iron axes, and made them pass through the brickkiln. And thus he did to all the cities of the sons of Ammon. Then David and all the people returned [to] Jerusalem.

2 Samuel 13:1 Now it was after this that Absalom the son of David had a beautiful sister whose name was Tamar, and Amnon the son of David loved her.

2 Samuel 13:2 Amnon was so frustrated because of his sister Tamar that he made himself ill, for she was a virgin, and it seemed hard to Amnon to do anything to her.

2 Samuel 13:3 But Amnon had a friend whose name was Jonadab, the son of Shimeah, David’s brother; and Jonadab was a very shrewd man.

2 Samuel 13:4 He said to him, “O son of the king, why are you so depressed morning after morning? Will you not tell me?” Then Amnon said to him, “I am in love with Tamar, the sister of my brother Absalom.”

2 Samuel 13:5 Jonadab then said to him, “Lie down on your bed and pretend to be ill; when your father comes to see you, say to him, ‘Please let my sister Tamar come and give me [some] food to eat, and let her prepare the food in my sight, that I may see [it] and eat from her hand.’“

2 Samuel 13:6 So Amnon lay down and pretended to be ill; when the king came to see him, Amnon said to the king, “Please let my sister Tamar come and make me a couple of cakes in my sight, that I may eat from her hand.”

2 Samuel 13:7 Then David sent to the house for Tamar, saying, “Go now to your brother Amnon’s house, and prepare food for him.”

2 Samuel 13:8 So Tamar went to her brother Amnon’s house, and he was lying down. And she took dough, kneaded [it], made cakes in his sight, and baked the cakes.

2 Samuel 13:9 She took the pan and dished [them] out before him, but he refused to eat. And Amnon said, “Have everyone go out from me.” So everyone went out from him.

2 Samuel 13:10 Then Amnon said to Tamar, “Bring the food into the bedroom, that I may eat from your hand.” So Tamar took the cakes

which she had made and brought them into the bedroom to her brother Amnon.

2 Samuel 13:11 When she brought [them] to him to eat, he took hold of her and said to her, “Come, lie with me, my sister.”

2 Samuel 13:12 But she answered him, “No, my brother, do not violate me, for such a thing is not done in Israel; do not do this disgraceful thing!

2 Samuel 13:13 “As for me, where could I get rid of my reproach? And as for you, you will be like one of the fools in Israel. Now therefore, please speak to the king, for he will not withhold me from you.”

2 Samuel 13:14 However, he would not listen to her; since he was stronger than she, he violated her and lay with her.

2 Samuel 13:15 Then Amnon hated her with a very great hatred; for the hatred with which he hated her was greater than the love with which he had loved her. And Amnon said to her, “Get up, go away!”

2 Samuel 13:16 But she said to him, “No, because this wrong in sending me away is greater than the other that you have done to me!” Yet he would not listen to her.

2 Samuel 13:17 Then he called his young man who attended him and said, “Now throw this woman out of my [presence], and lock the door behind her.”

2 Samuel 13:18 Now she had on a long-sleeved garment; for in this manner the virgin daughters of the king dressed themselves in robes. Then his attendant took her out and locked the door behind her.

2 Samuel 13:19 Tamar put ashes on her head and tore her long-sleeved garment which [was] on her; and she put her hand on her head and went away, crying aloud as she went.

2 Samuel 13:20 Then Absalom her brother said to her, “Has Amnon your brother been with you? But now keep silent, my sister, he is your brother; do not take this matter to heart.” So Tamar remained and was desolate in her brother Absalom’s house.

2 Samuel 13:21 Now when King David heard of all these matters, he was very angry.

2 Samuel 13:22 But Absalom did not speak to Amnon either good or bad; for Absalom hated Amnon because he had violated his sister Tamar.

2 Samuel 13:23 Now it came about after two full years that Absalom had sheepshearers in Baal-hazor, which is near Ephraim, and Absalom invited all the king’s sons.

2 Samuel 13:24 Absalom came to the king and said, “Behold now, your servant has sheepshearers; please let the king and his servants go with your servant.”

2 Samuel 13:25 But the king said to Absalom, “No, my son, we should not all go, for we will be burdensome to you.” Although he urged him, he would not go, but blessed him.

2 Samuel 13:26 Then Absalom said, “If not, please let my brother Amnon go with us.” And the king said to him, “Why should he go with you?”

2 Samuel 13:27 But when Absalom urged him, he let Amnon and all the king’s sons go with him.

2 Samuel 13:28 Absalom commanded his servants, saying, “See now, when Amnon’s heart is merry with wine, and when I say to you, ‘Strike Amnon,’ then put him to death. Do not fear; have not I myself commanded you? Be courageous and be valiant.”

2 Samuel 13:29 The servants of Absalom did to Amnon just as Absalom had commanded. Then all the king’s sons arose and each mounted his mule and fled.

2 Samuel 13:30 Now it was while they were on the way that the report came to David, saying, “Absalom has struck down all the king’s sons, and not one of them is left.”

2 Samuel 13:31 Then the king arose, tore his clothes and lay on the ground; and all his servants were standing by with clothes torn.

2 Samuel 13:32 Jonadab, the son of Shimeah, David’s brother, responded, “Do not let my lord suppose they have put to death all the young men, the king’s sons, for Amnon alone is dead; because by the intent of Absalom this has been determined since the day that he violated his sister Tamar.

2 Samuel 13:33 “Now therefore, do not let my lord the king take the report to heart, namely, ‘all the king’s sons are dead,’ for only Amnon is dead.”

2 Samuel 13:34 Now Absalom had fled. And the young man who was the watchman raised his eyes and looked, and behold, many people were coming from the road behind him by the side of the mountain.

2 Samuel 13:35 Jonadab said to the king, “Behold, the king’s sons have come; according to your servant’s word, so it happened.”

2 Samuel 13:36 As soon as he had finished speaking, behold, the king’s sons came and lifted their voices and wept; and also the king and all his servants wept very bitterly.

2 Samuel 13:37 Now Absalom fled and went to Talmai the son of Ammihud, the king of Geshur. And [David] mourned for his son every day.

2 Samuel 13:38 So Absalom had fled and gone to Geshur, and was there three years.

2 Samuel 13:39 [The heart of] King David longed to go out to Absalom; for he was comforted concerning Amnon, since he was dead.

2 Samuel 14:1 Now Joab the son of Zeruiah perceived that the king's heart [was inclined] toward Absalom.

2 Samuel 14:2 So Joab sent to Tekoa and brought a wise woman from there and said to her, "Please pretend to be a mourner, and put on mourning garments now, and do not anoint yourself with oil, but be like a woman who has been mourning for the dead many days;

2 Samuel 14:3 then go to the king and speak to him in this manner." So Joab put the words in her mouth.

2 Samuel 14:4 Now when the woman of Tekoa spoke to the king, she fell on her face to the ground and prostrated herself and said, "Help, O king."

2 Samuel 14:5 The king said to her, "What is your trouble?" And she answered, "Truly I am a widow, for my husband is dead.

2 Samuel 14:6 "Your maidservant had two sons, but the two of them struggled together in the field, and there was no one to separate them, so one struck the other and killed him.

2 Samuel 14:7 "Now behold, the whole family has risen against your maidservant, and they say, 'Hand over the one who struck his brother, that we may put him to death for the life of his brother whom he killed, and destroy the heir also.' Thus they will extinguish my coal which is left, so as to leave my husband neither name nor remnant on the face of the earth."

2 Samuel 14:8 Then the king said to the woman, "Go to your house, and I will give orders concerning you."

2 Samuel 14:9 The woman of Tekoa said to the king, "O my lord, the king, the iniquity is on me and my father's house, but the king and his throne are guiltless."

2 Samuel 14:10 So the king said, "Whoever speaks to you, bring him to me, and he will not touch you anymore."

2 Samuel 14:11 Then she said, "Please let the king remember the LORD your God, [so that] the avenger of blood will not continue to destroy, otherwise they will destroy my son." And he said, "As the LORD lives, not one hair of your son shall fall to the ground."

2 Samuel 14:12 Then the woman said, "Please let your maidservant speak a word to my lord the king." And he said, "Speak."

2 Samuel 14:13 The woman said, "Why then have you planned such a thing against the people of God? For in speaking this word the king is as one who is guilty, [in that] the king does not bring back his banished one.

2 Samuel 14:14 "For we will surely die and are like water spilled on the ground which cannot be gathered up again. Yet God does not take away life, but plans ways so that the banished one will not be cast out from him.

2 Samuel 14:15 “Now the reason I have come to speak this word to my lord the king is that the people have made me afraid; so your maidservant said, ‘Let me now speak to the king, perhaps the king will perform the request of his maidservant.

2 Samuel 14:16 ‘For the king will hear and deliver his maidservant from the hand of the man who would destroy both me and my son from the inheritance of God.’

2 Samuel 14:17 “Then your maidservant said, ‘Please let the word of my lord the king be comforting, for as the angel of God, so is my lord the king to discern good and evil. And may the LORD your God be with you.’“

2 Samuel 14:18 Then the king answered and said to the woman, “Please do not hide anything from me that I am about to ask you.” And the woman said, “Let my lord the king please speak.”

2 Samuel 14:19 So the king said, “Is the hand of Joab with you in all this?” And the woman replied, “As your soul lives, my lord the king, no one can turn to the right or to the left from anything that my lord the king has spoken. Indeed, it was your servant Joab who commanded me, and it was he who put all these words in the mouth of your maidservant;

2 Samuel 14:20 in order to change the appearance of things your servant Joab has done this thing. But my lord is wise, like the wisdom of the angel of God, to know all that is in the earth.”

2 Samuel 14:21 Then the king said to Joab, “Behold now, I will surely do this thing; go therefore, bring back the young man Absalom.”

2 Samuel 14:22 Joab fell on his face to the ground, prostrated himself and blessed the king; then Joab said, “Today your servant knows that I have found favor in your sight, O my lord, the king, in that the king has performed the request of his servant.”

2 Samuel 14:23 So Joab arose and went to Geshur and brought Absalom to Jerusalem.

2 Samuel 14:24 However the king said, “Let him turn to his own house, and let him not see my face.” So Absalom turned to his own house and did not see the king’s face.

2 Samuel 14:25 Now in all Israel was no one as handsome as Absalom, so highly praised; from the sole of his foot to the crown of his head there was no defect in him.

2 Samuel 14:26 When he cut the hair of his head (and it was at the end of every year that he cut [it], for it was heavy on him so he cut it), he weighed the hair of his head at 200 shekels by the king’s weight.

2 Samuel 14:27 To Absalom there were born three sons, and one daughter whose name was Tamar; she was a woman of beautiful appearance.

2 Samuel 14:28 Now Absalom lived two full years in Jerusalem, and did not see the king’s face.

2 Samuel 14:29 Then Absalom sent for Joab, to send him to the king, but he would not come to him. So he sent again a second time, but he would not come.

2 Samuel 14:30 Therefore he said to his servants, “See, Joab’s field is next to mine, and he has barley there; go and set it on fire.” So Absalom’s servants set the field on fire.

2 Samuel 14:31 Then Joab arose, came to Absalom at his house and said to him, “Why have your servants set my field on fire?”

2 Samuel 14:32 Absalom answered Joab, “Behold, I sent for you, saying, ‘Come here, that I may send you to the king, to say, “Why have I come from Geshur? It would be better for me still to be there.”‘ Now therefore, let me see the king’s face, and if there is iniquity in me, let him put me to death.”

2 Samuel 14:33 So when Joab came to the king and told him, he called for Absalom. Thus he came to the king and prostrated himself on his face to the ground before the king, and the king kissed Absalom.

2 Samuel 15:1 Now it came about after this that Absalom provided for himself a chariot and horses and fifty men as runners before him.

2 Samuel 15:2 Absalom used to rise early and stand beside the way to the gate; and when any man had a suit to come to the king for judgment, Absalom would call to him and say, “From what city are you?” And he would say, “Your servant is from one of the tribes of Israel.”

2 Samuel 15:3 Then Absalom would say to him, “See, your claims are good and right, but no man listens to you on the part of the king.”

2 Samuel 15:4 Moreover, Absalom would say, “Oh that one would appoint me judge in the land, then every man who has any suit or cause could come to me and I would give him justice.”

2 Samuel 15:5 And when a man came near to prostrate himself before him, he would put out his hand and take hold of him and kiss him.

2 Samuel 15:6 In this manner Absalom dealt with all Israel who came to the king for judgment; so Absalom stole away the hearts of the men of Israel.

2 Samuel 15:7 Now it came about at the end of forty years that Absalom said to the king, “Please let me go and pay my vow which I have vowed to the LORD, in Hebron.

2 Samuel 15:8 “For your servant vowed a vow while I was living at Geshur in Aram, saying, ‘If the LORD shall indeed bring me back to Jerusalem, then I will serve the LORD.’“

2 Samuel 15:9 The king said to him, “Go in peace.” So he arose and went to Hebron.

2 Samuel 15:10 But Absalom sent spies throughout all the tribes of Israel, saying, “As soon as you hear the sound of the trumpet, then you shall say, ‘Absalom is king in Hebron.’“

2 Samuel 15:11 Then two hundred men went with Absalom from Jerusalem, who were invited and went innocently, and they did not know anything.

2 Samuel 15:12 And Absalom sent for Ahithophel the Gilonite, David’s counselor, from his city Giloh, while he was offering the sacrifices. And the conspiracy was strong, for the people increased continually with Absalom.

2 Samuel 15:13 Then a messenger came to David, saying, “The hearts of the men of Israel are with Absalom.”

2 Samuel 15:14 David said to all his servants who were with him at Jerusalem, “Arise and let us flee, for [otherwise] none of us will escape from Absalom. Go in haste, or he will overtake us quickly and bring down calamity on us and strike the city with the edge of the sword.”

2 Samuel 15:15 Then the king’s servants said to the king, “Behold, your servants [are ready to do] whatever my lord the king chooses.”

2 Samuel 15:16 So the king went out and all his household with him. But the king left ten concubines to keep the house.

2 Samuel 15:17 The king went out and all the people with him, and they stopped at the last house.

2 Samuel 15:18 Now all his servants passed on beside him, all the Cherethites, all the Pelethites and all the Gittites, six hundred men who had come with him from Gath, passed on before the king.

2 Samuel 15:19 Then the king said to Ittai the Gittite, “Why will you also go with us? Return and remain with the king, for you are a foreigner and also an exile; [return] to your own place.

2 Samuel 15:20 “You came [only] yesterday, and shall I today make you wander with us, while I go where I will? Return and take back your brothers; mercy and truth be with you.”

2 Samuel 15:21 But Ittai answered the king and said, “As the LORD lives, and as my lord the king lives, surely wherever my lord the king may be, whether for death or for life, there also your servant will be.”

2 Samuel 15:22 Therefore David said to Ittai, “Go and pass over.” So Ittai the Gittite passed over with all his men and all the little ones who [were] with him.

2 Samuel 15:23 While all the country was weeping with a loud voice, all the people passed over. The king also passed over the brook Kidron, and all the people passed over toward the way of the wilderness.

2 Samuel 15:24 Now behold, Zadok also [came], and all the Levites with him carrying the ark of the covenant of God. And they set down the

ark of God, and Abiathar came up until all the people had finished passing from the city.

2 Samuel 15:25 The king said to Zadok, “Return the ark of God to the city. If I find favor in the sight of the LORD, then He will bring me back again and show me both it and His habitation.

2 Samuel 15:26 “But if He should say thus, ‘I have no delight in you,’ behold, here I am, let Him do to me as seems good to Him.”

2 Samuel 15:27 The king said also to Zadok the priest, “Are you [not] a seer? Return to the city in peace and your two sons with you, your son Ahimaaz and Jonathan the son of Abiathar.

2 Samuel 15:28 “See, I am going to wait at the fords of the wilderness until word comes from you to inform me.”

2 Samuel 15:29 Therefore Zadok and Abiathar returned the ark of God to Jerusalem and remained there.

2 Samuel 15:30 And David went up the ascent of the [Mount of] Olives, and wept as he went, and his head was covered and he walked barefoot. Then all the people who were with him each covered his head and went up weeping as they went.

2 Samuel 15:31 Now someone told David, saying, “Ahithophel is among the conspirators with Absalom.” And David said, “O LORD, I pray, make the counsel of Ahithophel foolishness.”

2 Samuel 15:32 It happened as David was coming to the summit, where God was worshiped, that behold, Hushai the Archite met him with his coat torn and dust on his head.

2 Samuel 15:33 David said to him, “If you pass over with me, then you will be a burden to me.

2 Samuel 15:34 “But if you return to the city, and say to Absalom, ‘I will be your servant, O king; as I have been your father’s servant in time past, so I will now be your servant,’ then you can thwart the counsel of Ahithophel for me.

2 Samuel 15:35 “Are not Zadok and Abiathar the priests with you there? So it shall be that whatever you hear from the king’s house, you shall report to Zadok and Abiathar the priests.

2 Samuel 15:36 “Behold their two sons are with them there, Ahimaaz, Zadok’s son and Jonathan, Abiathar’s son; and by them you shall send me everything that you hear.”

2 Samuel 15:37 So Hushai, David’s friend, came into the city, and Absalom came into Jerusalem.

2 Samuel 16:1 Now when David had passed a little beyond the summit, behold, Ziba the servant of Mephibosheth met him with a couple of saddled donkeys, and on them [were] two hundred loaves of bread, a hundred clusters of raisins, a hundred summer fruits, and a jug of wine.

2 Samuel 16:2 The king said to Ziba, “Why do you have these?” And Ziba said, “The donkeys are for the king’s household to ride, and the bread and summer fruit for the young men to eat, and the wine, for whoever is faint in the wilderness to drink.”

2 Samuel 16:3 Then the king said, “And where is your master’s son?” And Ziba said to the king, “Behold, he is staying in Jerusalem, for he said, ‘Today the house of Israel will restore the kingdom of my father to me.’“

2 Samuel 16:4 So the king said to Ziba, “Behold, all that belongs to Mephibosheth is yours.” And Ziba said, “I prostrate myself; let me find favor in your sight, O my lord, the king!”

2 Samuel 16:5 When King David came to Bahurim, behold, there came out from there a man of the family of the house of Saul whose name was Shimei, the son of Gera; he came out cursing continually as he came.

2 Samuel 16:6 He threw stones at David and at all the servants of King David; and all the people and all the mighty men were at his right hand and at his left.

2 Samuel 16:7 Thus Shimei said when he cursed, “Get out, get out, you man of bloodshed, and worthless fellow!

2 Samuel 16:8 “The LORD has returned upon you all the bloodshed of the house of Saul, in whose place you have reigned; and the LORD has given the kingdom into the hand of your son Absalom. And behold, you are [taken] in your own evil, for you are a man of bloodshed!”

2 Samuel 16:9 Then Abishai the son of Zeruiah said to the king, “Why should this dead dog curse my lord the king? Let me go over now and cut off his head.”

2 Samuel 16:10 But the king said, “What have I to do with you, O sons of Zeruiah? If he curses, and if the LORD has told him, ‘Curse David,’ then who shall say, ‘Why have you done so?’“

2 Samuel 16:11 Then David said to Abishai and to all his servants, “Behold, my son who came out from me seeks my life; how much more now this Benjamite? Let him alone and let him curse, for the LORD has told him.

2 Samuel 16:12 “Perhaps the LORD will look on my affliction and return good to me instead of his cursing this day.”

2 Samuel 16:13 So David and his men went on the way; and Shimei went along on the hillside parallel with him and as he went he cursed and cast stones and threw dust at him.

2 Samuel 16:14 The king and all the people who were with him arrived weary and he refreshed himself there.

2 Samuel 16:15 Then Absalom and all the people, the men of Israel, entered Jerusalem, and Ahithophel with him.

2 Samuel 16:16 Now it came about when Hushai the Archite, David's friend, came to Absalom, that Hushai said to Absalom, "[Long] live the king! [Long] live the king!"

2 Samuel 16:17 Absalom said to Hushai, "Is this your loyalty to your friend? Why did you not go with your friend?"

2 Samuel 16:18 Then Hushai said to Absalom, "No! For whom the LORD, this people, and all the men of Israel have chosen, his I will be, and with him I will remain.

2 Samuel 16:19 "Besides, whom should I serve? [Should I] not [serve] in the presence of his son? As I have served in your father's presence, so I will be in your presence."

2 Samuel 16:20 Then Absalom said to Ahithophel, "Give your advice. What shall we do?"

2 Samuel 16:21 Ahithophel said to Absalom, "Go in to your father's concubines, whom he has left to keep the house; then all Israel will hear that you have made yourself odious to your father. The hands of all who are with you will also be strengthened."

2 Samuel 16:22 So they pitched a tent for Absalom on the roof, and Absalom went in to his father's concubines in the sight of all Israel.

2 Samuel 16:23 The advice of Ahithophel, which he gave in those days, [was] as if one inquired of the word of God; so was all the advice of Ahithophel [regarded] by both David and Absalom.

2 Samuel 17:1 Furthermore, Ahithophel said to Absalom, "Please let me choose 12,000 men that I may arise and pursue David tonight.

2 Samuel 17:2 "I will come upon him while he is weary and exhausted and terrify him, so that all the people who are with him will flee. Then I will strike down the king alone,

2 Samuel 17:3 and I will bring back all the people to you. The return of everyone depends on the man you seek; [then] all the people will be at peace."

2 Samuel 17:4 So the plan pleased Absalom and all the elders of Israel.

2 Samuel 17:5 Then Absalom said, "Now call Hushai the Archite also, and let us hear what he has to say."

2 Samuel 17:6 When Hushai had come to Absalom, Absalom said to him, "Ahithophel has spoken thus. Shall we carry out his plan? If not, you speak."

2 Samuel 17:7 So Hushai said to Absalom, "This time the advice that Ahithophel has given is not good."

2 Samuel 17:8 Moreover, Hushai said, "You know your father and his men, that they are mighty men and they are fierce, like a bear robbed

of her cubs in the field. And your father is an expert in warfare, and will not spend the night with the people.

2 Samuel 17:9 “Behold, he has now hidden himself in one of the caves or in another place; and it will be when he falls on them at the first attack, that whoever hears [it] will say, ‘There has been a slaughter among the people who follow Absalom.’

2 Samuel 17:10 “And even the one who is valiant, whose heart is like the heart of a lion, will completely lose heart; for all Israel knows that your father is a mighty man and those who are with him are valiant men.

2 Samuel 17:11 “But I counsel that all Israel be surely gathered to you, from Dan even to Beersheba, as the sand that is by the sea in abundance, and that you personally go into battle.

2 Samuel 17:12 “So we shall come to him in one of the places where he can be found, and we will fall on him as the dew falls on the ground; and of him and of all the men who are with him, not even one will be left.

2 Samuel 17:13 “If he withdraws into a city, then all Israel shall bring ropes to that city, and we will drag it into the valley until not even a small stone is found there.”

2 Samuel 17:14 Then Absalom and all the men of Israel said, “The counsel of Hushai the Archite is better than the counsel of Ahithophel.” For the LORD had ordained to thwart the good counsel of Ahithophel, so that the LORD might bring calamity on Absalom.

2 Samuel 17:15 Then Hushai said to Zadok and to Abiathar the priests, “This is what Ahithophel counseled Absalom and the elders of Israel, and this is what I have counseled.

2 Samuel 17:16 “Now therefore, send quickly and tell David, saying, ‘Do not spend the night at the fords of the wilderness, but by all means cross over, or else the king and all the people who are with him will be destroyed.’“

2 Samuel 17:17 Now Jonathan and Ahimaaz were staying at En-rogel, and a maidservant would go and tell them, and they would go and tell King David, for they could not be seen entering the city.

2 Samuel 17:18 But a lad did see them and told Absalom; so the two of them departed quickly and came to the house of a man in Bahurim, who had a well in his courtyard, and they went down into it.

2 Samuel 17:19 And the woman took a covering and spread it over the well’s mouth and scattered grain on it, so that nothing was known.

2 Samuel 17:20 Then Absalom’s servants came to the woman at the house and said, “Where are Ahimaaz and Jonathan?” And the woman said to them, “They have crossed the brook of water.” And when they searched and could not find [them], they returned to Jerusalem.

2 Samuel 17:21 It came about after they had departed that they came up out of the well and went and told King David; and they said to

David, “Arise and cross over the water quickly for thus Ahithophel has counseled against you.”

2 Samuel 17:22 Then David and all the people who [were] with him arose and crossed the Jordan; and by dawn not even one remained who had not crossed the Jordan.

2 Samuel 17:23 Now when Ahithophel saw that his counsel was not followed, he saddled [his] donkey and arose and went to his home, to his city, and set his house in order, and strangled himself; thus he died and was buried in the grave of his father.

2 Samuel 17:24 Then David came to Mahanaim. And Absalom crossed the Jordan, he and all the men of Israel with him.

2 Samuel 17:25 Absalom set Amasa over the army in place of Joab. Now Amasa was the son of a man whose name was Ithra the Israelite, who went in to Abigail the daughter of Nahash, sister of Zeruiah, Joab’s mother.

2 Samuel 17:26 And Israel and Absalom camped in the land of Gilead.

2 Samuel 17:27 Now when David had come to Mahanaim, Shobi the son of Nahash from Rabbah of the sons of Ammon, Machir the son of Ammiel from Lo-debar, and Barzillai the Gileadite from Rogelim,

2 Samuel 17:28 brought beds, basins, pottery, wheat, barley, flour, parched [grain], beans, lentils, parched [seeds],

2 Samuel 17:29 honey, curds, sheep, and cheese of the herd, for David and for the people who [were] with him, to eat; for they said, “The people are hungry and weary and thirsty in the wilderness.”

2 Samuel 18:1 Then David numbered the people who were with him and set over them commanders of thousands and commanders of hundreds.

2 Samuel 18:2 David sent the people out, one third under the command of Joab, one third under the command of Abishai the son of Zeruiah, Joab’s brother, and one third under the command of Ittai the Gittite. And the king said to the people, “I myself will surely go out with you also.”

2 Samuel 18:3 But the people said, “You should not go out; for if we indeed flee, they will not care about us; even if half of us die, they will not care about us. But you are worth ten thousand of us; therefore now it is better that you [be ready] to help us from the city.”

2 Samuel 18:4 Then the king said to them, “Whatever seems best to you I will do.” So the king stood beside the gate, and all the people went out by hundreds and thousands.

2 Samuel 18:5 The king charged Joab and Abishai and Ittai, saying, “[Deal] gently for my sake with the young man Absalom.” And all the

people heard when the king charged all the commanders concerning Absalom.

2 Samuel 18:6 Then the people went out into the field against Israel, and the battle took place in the forest of Ephraim.

2 Samuel 18:7 The people of Israel were defeated there before the servants of David, and the slaughter there that day was great, 20,000 men.

2 Samuel 18:8 For the battle there was spread over the whole countryside, and the forest devoured more people that day than the sword devoured.

2 Samuel 18:9 Now Absalom happened to meet the servants of David. For Absalom was riding on [his] mule, and the mule went under the thick branches of a great oak. And his head caught fast in the oak, so he was left hanging between heaven and earth, while the mule that was under him kept going.

2 Samuel 18:10 When a certain man saw [it], he told Joab and said, “Behold, I saw Absalom hanging in an oak.”

2 Samuel 18:11 Then Joab said to the man who had told him, “Now behold, you saw [him]! Why then did you not strike him there to the ground? And I would have given you ten [pieces] of silver and a belt.”

2 Samuel 18:12 The man said to Joab, “Even if I should receive a thousand [pieces of] silver in my hand, I would not put out my hand against the king’s son; for in our hearing the king charged you and Abishai and Ittai, saying, ‘Protect for me the young man Absalom!’

2 Samuel 18:13 “Otherwise, if I had dealt treacherously against his life (and there is nothing hidden from the king), then you yourself would have stood aloof.”

2 Samuel 18:14 Then Joab said, “I will not waste time here with you.” So he took three spears in his hand and thrust them through the heart of Absalom while he was yet alive in the midst of the oak.

2 Samuel 18:15 And ten young men who carried Joab’s armor gathered around and struck Absalom and killed him.

2 Samuel 18:16 Then Joab blew the trumpet, and the people returned from pursuing Israel, for Joab restrained the people.

2 Samuel 18:17 They took Absalom and cast him into a deep pit in the forest and erected over him a very great heap of stones. And all Israel fled, each to his tent.

2 Samuel 18:18 Now Absalom in his lifetime had taken and set up for himself a pillar which is in the King’s Valley, for he said, “I have no son to preserve my name.” So he named the pillar after his own name, and it is called Absalom’s Monument to this day.

2 Samuel 18:19 Then Ahimaaz the son of Zadok said, “Please let me run and bring the king news that the LORD has freed him from the hand of his enemies.”

2 Samuel 18:20 But Joab said to him, “You are not the man to carry news this day, but you shall carry news another day; however, you shall carry no news today because the king’s son is dead.”

2 Samuel 18:21 Then Joab said to the Cushite, “Go, tell the king what you have seen.” So the Cushite bowed to Joab and ran.

2 Samuel 18:22 Now Ahimaaz the son of Zadok said once more to Joab, “But whatever happens, please let me also run after the Cushite.” And Joab said, “Why would you run, my son, since you will have no reward for going?”

2 Samuel 18:23 “But whatever happens,” [he said], “I will run.” So he said to him, “Run.” Then Ahimaaz ran by way of the plain and passed up the Cushite.

2 Samuel 18:24 Now David was sitting between the two gates; and the watchman went up to the roof of the gate by the wall, and raised his eyes and looked, and behold, a man running by himself.

2 Samuel 18:25 The watchman called and told the king. And the king said, “If he is by himself there is good news in his mouth.” And he came nearer and nearer.

2 Samuel 18:26 Then the watchman saw another man running; and the watchman called to the gatekeeper and said, “Behold, [another] man running by himself.” And the king said, “This one also is bringing good news.”

2 Samuel 18:27 The watchman said, “I think the running of the first one is like the running of Ahimaaz the son of Zadok.” And the king said, “This is a good man and comes with good news.”

2 Samuel 18:28 Ahimaaz called and said to the king, “All is well.” And he prostrated himself before the king with his face to the ground. And he said, “Blessed is the LORD your God, who has delivered up the men who lifted their hands against my lord the king.”

2 Samuel 18:29 The king said, “Is it well with the young man Absalom?” And Ahimaaz answered, “When Joab sent the king’s servant, and your servant, I saw a great tumult, but I did not know what [it was].”

2 Samuel 18:30 Then the king said, “Turn aside and stand here.” So he turned aside and stood still.

2 Samuel 18:31 Behold, the Cushite arrived, and the Cushite said, “Let my lord the king receive good news, for the LORD has freed you this day from the hand of all those who rose up against you.”

2 Samuel 18:32 Then the king said to the Cushite, “Is it well with the young man Absalom?” And the Cushite answered, “Let the enemies of my

lord the king, and all who rise up against you for evil, be as that young man!”

2 Samuel 18:33 The king was deeply moved and went up to the chamber over the gate and wept. And thus he said as he walked, “O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!”

2 Samuel 19:1 Then it was told Joab, “Behold, the king is weeping and mourns for Absalom.”

2 Samuel 19:2 The victory that day was turned to mourning for all the people, for the people heard [it] said that day, “The king is grieved for his son.”

2 Samuel 19:3 So the people went by stealth into the city that day, as people who are humiliated steal away when they flee in battle.

2 Samuel 19:4 The king covered his face and cried out with a loud voice, “O my son Absalom, O Absalom, my son, my son!”

2 Samuel 19:5 Then Joab came into the house to the king and said, “Today you have covered with shame the faces of all your servants, who today have saved your life and the lives of your sons and daughters, the lives of your wives, and the lives of your concubines,

2 Samuel 19:6 by loving those who hate you, and by hating those who love you. For you have shown today that princes and servants are nothing to you; for I know this day that if Absalom were alive and all of us were dead today, then you would be pleased.

2 Samuel 19:7 “Now therefore arise, go out and speak kindly to your servants, for I swear by the LORD, if you do not go out, surely not a man will pass the night with you, and this will be worse for you than all the evil that has come upon you from your youth until now.”

2 Samuel 19:8 So the king arose and sat in the gate. When they told all the people, saying, “Behold, the king is sitting in the gate,” then all the people came before the king. Now Israel had fled, each to his tent.

2 Samuel 19:9 All the people were quarreling throughout all the tribes of Israel, saying, “The king delivered us from the hand of our enemies and saved us from the hand of the Philistines, but now he has fled out of the land from Absalom.

2 Samuel 19:10 “However, Absalom, whom we anointed over us, has died in battle. Now then, why are you silent about bringing the king back?”

2 Samuel 19:11 Then King David sent to Zadok and Abiathar the priests, saying, “Speak to the elders of Judah, saying, ‘Why are you the last to bring the king back to his house, since the word of all Israel has come to the king, [even] to his house?

2 Samuel 19:12 ‘You are my brothers; you are my bone and my flesh. Why then should you be the last to bring back the king?’

2 Samuel 19:13 “Say to Amasa, ‘Are you not my bone and my flesh? May God do so to me, and more also, if you will not be commander of the army before me continually in place of Joab.’“

2 Samuel 19:14 Thus he turned the hearts of all the men of Judah as one man, so that they sent [word] to the king, [saying], “Return, you and all your servants.”

2 Samuel 19:15 The king then returned and came as far as the Jordan. And Judah came to Gilgal in order to go to meet the king, to bring the king across the Jordan.

2 Samuel 19:16 Then Shimei the son of Gera, the Benjamite who was from Bahurim, hurried and came down with the men of Judah to meet King David.

2 Samuel 19:17 There were a thousand men of Benjamin with him, with Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they rushed to the Jordan before the king.

2 Samuel 19:18 Then they kept crossing the ford to bring over the king’s household, and to do what was good in his sight. And Shimei the son of Gera fell down before the king as he was about to cross the Jordan.

2 Samuel 19:19 So he said to the king, “Let not my lord consider me guilty, nor remember what your servant did wrong on the day when my lord the king came out from Jerusalem, so that the king would take [it] to heart.

2 Samuel 19:20 “For your servant knows that I have sinned; therefore behold, I have come today, the first of all the house of Joseph to go down to meet my lord the king.”

2 Samuel 19:21 But Abishai the son of Zeruiah said, “Should not Shimei be put to death for this, because he cursed the LORD’S anointed?”

2 Samuel 19:22 David then said, “What have I to do with you, O sons of Zeruiah, that you should this day be an adversary to me? Should any man be put to death in Israel today? For do I not know that I am king over Israel today?”

2 Samuel 19:23 The king said to Shimei, “You shall not die.” Thus the king swore to him.

2 Samuel 19:24 Then Mephibosheth the son of Saul came down to meet the king; and he had neither cared for his feet, nor trimmed his mustache, nor washed his clothes, from the day the king departed until the day he came [home] in peace.

2 Samuel 19:25 It was when he came from Jerusalem to meet the king, that the king said to him, “Why did you not go with me, Mephibosheth?”

2 Samuel 19:26 So he answered, “O my lord, the king, my servant deceived me; for your servant said, ‘I will saddle a donkey for myself that I may ride on it and go with the king,’ because your servant is lame.

2 Samuel 19:27 “Moreover, he has slandered your servant to my lord the king; but my lord the king is like the angel of God, therefore do what is good in your sight.

2 Samuel 19:28 “For all my father’s household was nothing but dead men before my lord the king; yet you set your servant among those who ate at your own table. What right do I have yet that I should complain anymore to the king?”

2 Samuel 19:29 So the king said to him, “Why do you still speak of your affairs? I have decided, ‘You and Ziba shall divide the land.’“

2 Samuel 19:30 Mephibosheth said to the king, “Let him even take it all, since my lord the king has come safely to his own house.”

2 Samuel 19:31 Now Barzillai the Gileadite had come down from Rogelim; and he went on to the Jordan with the king to escort him over the Jordan.

2 Samuel 19:32 Now Barzillai was very old, being eighty years old; and he had sustained the king while he stayed at Mahanaim, for he was a very great man.

2 Samuel 19:33 The king said to Barzillai, “You cross over with me and I will sustain you in Jerusalem with me.”

2 Samuel 19:34 But Barzillai said to the king, “How long have I yet to live, that I should go up with the king to Jerusalem?

2 Samuel 19:35 “I am now eighty years old. Can I distinguish between good and bad? Or can your servant taste what I eat or what I drink? Or can I hear anymore the voice of singing men and women? Why then should your servant be an added burden to my lord the king?

2 Samuel 19:36 “Your servant would merely cross over the Jordan with the king. Why should the king compensate me [with] this reward?

2 Samuel 19:37 “Please let your servant return, that I may die in my own city near the grave of my father and my mother. However, here is your servant Chimham, let him cross over with my lord the king, and do for him what is good in your sight.”

2 Samuel 19:38 The king answered, “Chimham shall cross over with me, and I will do for him what is good in your sight; and whatever you require of me, I will do for you.”

2 Samuel 19:39 All the people crossed over the Jordan and the king crossed too. The king then kissed Barzillai and blessed him, and he returned to his place.

2 Samuel 19:40 Now the king went on to Gilgal, and Chimham went on with him; and all the people of Judah and also half the people of Israel accompanied the king.

2 Samuel 19:41 And behold, all the men of Israel came to the king and said to the king, “Why had our brothers the men of Judah stolen you away, and brought the king and his household and all David’s men with him over the Jordan?”

2 Samuel 19:42 Then all the men of Judah answered the men of Israel, “Because the king is a close relative to us. Why then are you angry about this matter? Have we eaten at all at the king’s [expense], or has anything been taken for us?”

2 Samuel 19:43 But the men of Israel answered the men of Judah and said, “We have ten parts in the king, therefore we also have more [claim] on David than you. Why then did you treat us with contempt? Was it not our advice first to bring back our king?” Yet the words of the men of Judah were harsher than the words of the men of Israel.

2 Samuel 20:1 Now a worthless fellow happened to be there whose name was Sheba, the son of Bichri, a Benjamite; and he blew the trumpet and said, “We have no portion in David, Nor do we have inheritance in the son of Jesse; Every man to his tents, O Israel!”

2 Samuel 20:2 So all the men of Israel withdrew from following David [and] followed Sheba the son of Bichri; but the men of Judah remained steadfast to their king, from the Jordan even to Jerusalem.

2 Samuel 20:3 Then David came to his house at Jerusalem, and the king took the ten women, the concubines whom he had left to keep the house, and placed them under guard and provided them with sustenance, but did not go in to them. So they were shut up until the day of their death, living as widows.

2 Samuel 20:4 Then the king said to Amasa, “Call out the men of Judah for me within three days, and be present here yourself.”

2 Samuel 20:5 So Amasa went to call out [the men of] Judah, but he delayed longer than the set time which he had appointed him.

2 Samuel 20:6 And David said to Abishai, “Now Sheba the son of Bichri will do us more harm than Absalom; take your lord’s servants and pursue him, so that he does not find for himself fortified cities and escape from our sight.”

2 Samuel 20:7 So Joab’s men went out after him, along with the Cherethites and the Pelethites and all the mighty men; and they went out from Jerusalem to pursue Sheba the son of Bichri.

2 Samuel 20:8 When they were at the large stone which is in Gibeon, Amasa came to meet them. Now Joab was dressed in his military attire, and over it was a belt with a sword in its sheath fastened at his waist; and as he went forward, it fell out.

2 Samuel 20:9 Joab said to Amasa, “Is it well with you, my brother?” And Joab took Amasa by the beard with his right hand to kiss him.

2 Samuel 20:10 But Amasa was not on guard against the sword which was in Joab's hand so he struck him in the belly with it and poured out his inward parts on the ground, and did not [strike] him again, and he died. Then Joab and Abishai his brother pursued Sheba the son of Bichri.

2 Samuel 20:11 Now there stood by him one of Joab's young men, and said, "Whoever favors Joab and whoever is for David, [let him] follow Joab."

2 Samuel 20:12 But Amasa lay wallowing in [his] blood in the middle of the highway. And when the man saw that all the people stood still, he removed Amasa from the highway into the field and threw a garment over him when he saw that everyone who came by him stood still.

2 Samuel 20:13 As soon as he was removed from the highway, all the men passed on after Joab to pursue Sheba the son of Bichri.

2 Samuel 20:14 Now he went through all the tribes of Israel to Abel, even Beth-maacah, and all the Berites; and they were gathered together and also went after him.

2 Samuel 20:15 They came and besieged him in Abel Beth-maacah, and they cast up a siege ramp against the city, and it stood by the rampart; and all the people who were with Joab were wreaking destruction in order to topple the wall.

2 Samuel 20:16 Then a wise woman called from the city, "Hear, hear! Please tell Joab, 'Come here that I may speak with you.'"

2 Samuel 20:17 So he approached her, and the woman said, "Are you Joab?" And he answered, "I am." Then she said to him, "Listen to the words of your maidservant." And he answered, "I am listening."

2 Samuel 20:18 Then she spoke, saying, "Formerly they used to say, 'They will surely ask [advice] at Abel,' and thus they ended [the dispute].

2 Samuel 20:19 "I am of those who are peaceable [and] faithful in Israel. You are seeking to destroy a city, even a mother in Israel. Why would you swallow up the inheritance of the LORD?"

2 Samuel 20:20 Joab replied, "Far be it, far be it from me that I should swallow up or destroy!

2 Samuel 20:21 "Such is not the case. But a man from the hill country of Ephraim, Sheba the son of Bichri by name, has lifted up his hand against King David. Only hand him over, and I will depart from the city." And the woman said to Joab, "Behold, his head will be thrown to you over the wall."

2 Samuel 20:22 Then the woman wisely came to all the people. And they cut off the head of Sheba the son of Bichri and threw it to Joab. So he blew the trumpet, and they were dispersed from the city, each to his tent. Joab also returned to the king at Jerusalem.

2 Samuel 20:23 Now Joab was over the whole army of Israel, and Benaiah the son of Jehoiada was over the Cherethites and the Pelethites;

2 Samuel 20:24 and Adoram was over the forced labor, and Jehoshaphat the son of Ahilud was the recorder;

2 Samuel 20:25 and Sheva was scribe, and Zadok and Abiathar were priests;

2 Samuel 20:26 and Ira the Jairite was also a priest to David.

2 Samuel 21:1 Now there was a famine in the days of David for three years, year after year; and David sought the presence of the LORD. And the LORD said, “It is for Saul and his bloody house, because he put the Gibeonites to death.”

2 Samuel 21:2 So the king called the Gibeonites and spoke to them (now the Gibeonites were not of the sons of Israel but of the remnant of the Amorites, and the sons of Israel made a covenant with them, but Saul had sought to kill them in his zeal for the sons of Israel and Judah).

2 Samuel 21:3 Thus David said to the Gibeonites, “What should I do for you? And how can I make atonement that you may bless the inheritance of the LORD?”

2 Samuel 21:4 Then the Gibeonites said to him, “We have no [concern] of silver or gold with Saul or his house, nor is it for us to put any man to death in Israel.” And he said, “I will do for you whatever you say.”

2 Samuel 21:5 So they said to the king, “The man who consumed us and who planned to exterminate us from remaining within any border of Israel,

2 Samuel 21:6 let seven men from his sons be given to us, and we will hang them before the LORD in Gibeah of Saul, the chosen of the LORD.” And the king said, “I will give [them].”

2 Samuel 21:7 But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the oath of the LORD which was between them, between David and Saul’s son Jonathan.

2 Samuel 21:8 So the king took the two sons of Rizpah the daughter of Aiah, Armoni and Mephibosheth whom she had borne to Saul, and the five sons of Merab the daughter of Saul, whom she had borne to Adriel the son of Barzillai the Meholathite.

2 Samuel 21:9 Then he gave them into the hands of the Gibeonites, and they hanged them in the mountain before the LORD, so that the seven of them fell together; and they were put to death in the first days of harvest at the beginning of barley harvest.

2 Samuel 21:10 And Rizpah the daughter of Aiah took sackcloth and spread it for herself on the rock, from the beginning of harvest until it rained on them from the sky; and she allowed neither the birds of the sky to rest on them by day nor the beasts of the field by night.

2 Samuel 21:11 When it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done,

2 Samuel 21:12 then David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabesh-gilead, who had stolen them from the open square of Beth-shan, where the Philistines had hanged them on the day the Philistines struck down Saul in Gilboa.

2 Samuel 21:13 He brought up the bones of Saul and the bones of Jonathan his son from there, and they gathered the bones of those who had been hanged.

2 Samuel 21:14 They buried the bones of Saul and Jonathan his son in the country of Benjamin in Zela, in the grave of Kish his father; thus they did all that the king commanded, and after that God was moved by prayer for the land.

2 Samuel 21:15 Now when the Philistines were at war again with Israel, David went down and his servants with him; and as they fought against the Philistines, David became weary.

2 Samuel 21:16 Then Ishbi-benob, who was among the descendants of the giant, the weight of whose spear was three hundred [shekels] of bronze in weight, was girded with a new [sword], and he intended to kill David.

2 Samuel 21:17 But Abishai the son of Zeruiah helped him, and struck the Philistine and killed him. Then the men of David swore to him, saying, “You shall not go out again with us to battle, so that you do not extinguish the lamp of Israel.”

2 Samuel 21:18 Now it came about after this that there was war again with the Philistines at Gob; then Sibbecai the Hushathite struck down Saph, who was among the descendants of the giant.

2 Samuel 21:19 There was war with the Philistines again at Gob, and Elhanan the son of Jaare-oregim the Bethlehemite killed Goliath the Gittite, the shaft of whose spear was like a weaver’s beam.

2 Samuel 21:20 There was war at Gath again, where there was a man of [great] stature who had six fingers on each hand and six toes on each foot, twenty-four in number; and he also had been born to the giant.

2 Samuel 21:21 When he defied Israel, Jonathan the son of Shimei, David’s brother, struck him down.

2 Samuel 21:22 These four were born to the giant in Gath, and they fell by the hand of David and by the hand of his servants.

2 Samuel 22:1 And David spoke the words of this song to the LORD in the day that the LORD delivered him from the hand of all his enemies and from the hand of Saul.

2 Samuel 22:2 He said, “The LORD is my rock and my fortress and my deliverer;

2 Samuel 22:3 My God, my rock, in whom I take refuge, My shield and the horn of my salvation, my stronghold and my refuge; My savior, You save me from violence.

2 Samuel 22:4 “I call upon the LORD, who is worthy to be praised, And I am saved from my enemies.

2 Samuel 22:5 “For the waves of death encompassed me; The torrents of destruction overwhelmed me;

2 Samuel 22:6 The cords of Sheol surrounded me; The snares of death confronted me.

2 Samuel 22:7 “In my distress I called upon the LORD, Yes, I cried to my God; And from His temple He heard my voice, And my cry for help [came] into His ears.

2 Samuel 22:8 “Then the earth shook and quaked, The foundations of heaven were trembling And were shaken, because He was angry.

2 Samuel 22:9 “Smoke went up out of His nostrils, Fire from His mouth devoured; Coals were kindled by it.

2 Samuel 22:10 “He bowed the heavens also, and came down With thick darkness under His feet.

2 Samuel 22:11 “And He rode on a cherub and flew; And He appeared on the wings of the wind.

2 Samuel 22:12 “And He made darkness canopies around Him, A mass of waters, thick clouds of the sky.

2 Samuel 22:13 “From the brightness before Him Coals of fire were kindled.

2 Samuel 22:14 “The LORD thundered from heaven, And the Most High uttered His voice.

2 Samuel 22:15 “And He sent out arrows, and scattered them, Lightning, and routed them.

2 Samuel 22:16 “Then the channels of the sea appeared, The foundations of the world were laid bare By the rebuke of the LORD, At the blast of the breath of His nostrils.

2 Samuel 22:17 “He sent from on high, He took me; He drew me out of many waters.

2 Samuel 22:18 “He delivered me from my strong enemy, From those who hated me, for they were too strong for me.

2 Samuel 22:19 “They confronted me in the day of my calamity, But the LORD was my support.

2 Samuel 22:20 “He also brought me forth into a broad place; He rescued me, because He delighted in me.

2 Samuel 22:21 “The LORD has rewarded me according to my righteousness; According to the cleanness of my hands He has recompensed me.

2 Samuel 22:22 “For I have kept the ways of the LORD, And have not acted wickedly against my God.

2 Samuel 22:23 “For all His ordinances [were] before me, And [as for] His statutes, I did not depart from them.

2 Samuel 22:24 “I was also blameless toward Him, And I kept myself from my iniquity.

2 Samuel 22:25 “Therefore the LORD has recompensed me according to my righteousness, According to my cleanness before His eyes.

2 Samuel 22:26 “With the kind You show Yourself kind, With the blameless You show Yourself blameless;

2 Samuel 22:27 With the pure You show Yourself pure, And with the perverted You show Yourself astute.

2 Samuel 22:28 “And You save an afflicted people; But Your eyes are on the haughty [whom] You abase.

2 Samuel 22:29 “For You are my lamp, O LORD; And the LORD illumines my darkness.

2 Samuel 22:30 “For by You I can run upon a troop; By my God I can leap over a wall.

2 Samuel 22:31 “As for God, His way is blameless; The word of the LORD is tested; He is a shield to all who take refuge in Him.

2 Samuel 22:32 “For who is God, besides the LORD? And who is a rock, besides our God?

2 Samuel 22:33 “God is my strong fortress; And He sets the blameless in His way.

2 Samuel 22:34 “He makes my feet like hinds’ [feet], And sets me on my high places.

2 Samuel 22:35 “He trains my hands for battle, So that my arms can bend a bow of bronze.

2 Samuel 22:36 “You have also given me the shield of Your salvation, And Your help makes me great.

2 Samuel 22:37 “You enlarge my steps under me, And my feet have not slipped.

2 Samuel 22:38 “I pursued my enemies and destroyed them, And I did not turn back until they were consumed.

2 Samuel 22:39 “And I have devoured them and shattered them, so that they did not rise; And they fell under my feet.

2 Samuel 22:40 “For You have girded me with strength for battle; You have subdued under me those who rose up against me.

2 Samuel 22:41 “You have also made my enemies turn [their] backs to me, And I destroyed those who hated me.

2 Samuel 22:42 “They looked, but there was none to save; [Even] to the LORD, but He did not answer them.

2 Samuel 22:43 “Then I pulverized them as the dust of the earth; I crushed [and] stamped them as the mire of the streets.

2 Samuel 22:44 “You have also delivered me from the contentions of my people; You have kept me as head of the nations; A people whom I have not known serve me.

2 Samuel 22:45 “Foreigners pretend obedience to me; As soon as they hear, they obey me.

2 Samuel 22:46 “Foreigners lose heart, And come trembling out of their fortresses.

2 Samuel 22:47 “The LORD lives, and blessed be my rock; And exalted be God, the rock of my salvation,

2 Samuel 22:48 The God who executes vengeance for me, And brings down peoples under me,

2 Samuel 22:49 Who also brings me out from my enemies; You even lift me above those who rise up against me; You rescue me from the violent man.

2 Samuel 22:50 “Therefore I will give thanks to You, O LORD, among the nations, And I will sing praises to Your name.

2 Samuel 22:51 “[He] is a tower of deliverance to His king, And shows lovingkindness to His anointed, To David and his descendants forever.”

2 Samuel 23:1 Now these are the last words of David. David the son of Jesse declares, The man who was raised on high declares, The anointed of the God of Jacob, And the sweet psalmist of Israel,

2 Samuel 23:2 “The Spirit of the LORD spoke by me, And His word was on my tongue.

2 Samuel 23:3 “The God of Israel said, The Rock of Israel spoke to me, ‘He who rules over men righteously, Who rules in the fear of God,

2 Samuel 23:4 Is as the light of the morning [when] the sun rises, A morning without clouds, [When] the tender grass [springs] out of the earth, Through sunshine after rain.’

2 Samuel 23:5 “Truly is not my house so with God? For He has made an everlasting covenant with me, Ordered in all things, and secured; For all my salvation and all [my] desire, Will He not indeed make [it] grow?

2 Samuel 23:6 “But the worthless, every one of them will be thrust away like thorns, Because they cannot be taken in hand;

2 Samuel 23:7 But the man who touches them Must be armed with iron and the shaft of a spear, And they will be completely burned with fire in [their] place.”

2 Samuel 23:8 These are the names of the mighty men whom David had: Josheb-basshebeth a Tahchemonite, chief of the captains, he was [called] Adino the Eznite, because of eight hundred slain [by him] at one time;

2 Samuel 23:9 and after him was Eleazar the son of Dodo the Ahohite, one of the three mighty men with David when they defied the Philistines who were gathered there to battle and the men of Israel had withdrawn.

2 Samuel 23:10 He arose and struck the Philistines until his hand was weary and clung to the sword, and the LORD brought about a great victory that day; and the people returned after him only to strip [the slain].

2 Samuel 23:11 Now after him was Shammah the son of Agee a Hararite. And the Philistines were gathered into a troop where there was a plot of ground full of lentils, and the people fled from the Philistines.

2 Samuel 23:12 But he took his stand in the midst of the plot, defended it and struck the Philistines; and the LORD brought about a great victory.

2 Samuel 23:13 Then three of the thirty chief men went down and came to David in the harvest time to the cave of Adullam, while the troop of the Philistines was camping in the valley of Rephaim.

2 Samuel 23:14 David was then in the stronghold, while the garrison of the Philistines was then in Bethlehem.

2 Samuel 23:15 David had a craving and said, “Oh that someone would give me water to drink from the well of Bethlehem which is by the gate!”

2 Samuel 23:16 So the three mighty men broke through the camp of the Philistines, and drew water from the well of Bethlehem which was by the gate, and took [it] and brought [it] to David. Nevertheless he would not drink it, but poured it out to the LORD;

2 Samuel 23:17 and he said, “Be it far from me, O LORD, that I should do this. [Shall I drink] the blood of the men who went in [jeopardy] of their lives?” Therefore he would not drink it. These things the three mighty men did.

2 Samuel 23:18 Abishai, the brother of Joab, the son of Zeruiah, was chief of the thirty. And he swung his spear against three hundred and killed [them], and had a name as well as the three.

2 Samuel 23:19 He was most honored of the thirty, therefore he became their commander; however, he did not attain to the three.

2 Samuel 23:20 Then Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done mighty deeds, killed the two [sons of] Ariel of Moab. He also went down and killed a lion in the middle of a pit on a snowy day.

2 Samuel 23:21 He killed an Egyptian, an impressive man. Now the Egyptian [had] a spear in his hand, but he went down to him with a club and snatched the spear from the Egyptian’s hand and killed him with his own spear.

2 Samuel 23:22 These [things] Benaiah the son of Jehoiada did, and had a name as well as the three mighty men.

2 Samuel 23:23 He was honored among the thirty, but he did not attain to the three. And David appointed him over his guard.

2 Samuel 23:24 Asahel the brother of Joab was among the thirty; Elhanan the son of Dodo of Bethlehem,

2 Samuel 23:25 Shammah the Harodite, Elika the Harodite,

2 Samuel 23:26 Helez the Paltite, Ira the son of Ikkesh the Tekoite,

2 Samuel 23:27 Abiezer the Anathothite, Mebunnai the Hushathite,

2 Samuel 23:28 Zalmon the Ahohite, Maharai the Netophathite,

2 Samuel 23:29 Heleb the son of Baanah the Netophathite, Ittai the son of Ribai of Gibeah of the sons of Benjamin,

2 Samuel 23:30 Benaiah a Pirathonite, Hiddai of the brooks of Gaash,

2 Samuel 23:31 Abi-albon the Arbathite, Azmaveth the Barhumite,

2 Samuel 23:32 Eliahba the Shaalbonite, the sons of Jashen, Jonathan,

2 Samuel 23:33 Shammah the Hararite, Ahiam the son of Sharar the Ararite,

2 Samuel 23:34 Eliphelet the son of Ahasbai, the son of the Maacathite, Eliam the son of Ahithophel the Gilonite,

2 Samuel 23:35 Hezro the Carmelite, Paarai the Arbite,

2 Samuel 23:36 Igal the son of Nathan of Zobah, Bani the Gadite,

2 Samuel 23:37 Zelek the Ammonite, Naharai the Beerothite, armor bearers of Joab the son of Zeruiah,

2 Samuel 23:38 Ira the Ithrite, Gareb the Ithrite,

2 Samuel 23:39 Uriah the Hittite; thirty-seven in all.

2 Samuel 24:1 Now again the anger of the LORD burned against Israel, and it incited David against them to say, “Go, number Israel and Judah.”

2 Samuel 24:2 The king said to Joab the commander of the army who was with him, “Go about now through all the tribes of Israel, from Dan to Beersheba, and register the people, that I may know the number of the people.”

2 Samuel 24:3 But Joab said to the king, “Now may the LORD your God add to the people a hundred times as many as they are, while the

eyes of my lord the king [still] see; but why does my lord the king delight in this thing?”

2 Samuel 24:4 Nevertheless, the king’s word prevailed against Joab and against the commanders of the army. So Joab and the commanders of the army went out from the presence of the king to register the people of Israel.

2 Samuel 24:5 They crossed the Jordan and camped in Aroer, on the right side of the city that is in the middle of the valley of Gad and toward Jazer.

2 Samuel 24:6 Then they came to Gilead and to the land of Tahtim-hodshi, and they came to Dan-jaan and around to Sidon,

2 Samuel 24:7 and came to the fortress of Tyre and to all the cities of the Hivites and of the Canaanites, and they went out to the south of Judah, [to] Beersheba.

2 Samuel 24:8 So when they had gone about through the whole land, they came to Jerusalem at the end of nine months and twenty days.

2 Samuel 24:9 And Joab gave the number of the registration of the people to the king; and there were in Israel eight hundred thousand valiant men who drew the sword, and the men of Judah were five hundred thousand men.

2 Samuel 24:10 Now David’s heart troubled him after he had numbered the people. So David said to the LORD, “I have sinned greatly in what I have done. But now, O LORD, please take away the iniquity of Your servant, for I have acted very foolishly.”

2 Samuel 24:11 When David arose in the morning, the word of the LORD came to the prophet Gad, David’s seer, saying,

2 Samuel 24:12 “Go and speak to David, ‘Thus the LORD says, “I am offering you three things; choose for yourself one of them, which I will do to you.”’“

2 Samuel 24:13 So Gad came to David and told him, and said to him, “Shall seven years of famine come to you in your land? Or will you flee three months before your foes while they pursue you? Or shall there be three days’ pestilence in your land? Now consider and see what answer I shall return to Him who sent me.”

2 Samuel 24:14 Then David said to Gad, “I am in great distress. Let us now fall into the hand of the LORD for His mercies are great, but do not let me fall into the hand of man.”

2 Samuel 24:15 So the LORD sent a pestilence upon Israel from the morning until the appointed time, and seventy thousand men of the people from Dan to Beersheba died.

2 Samuel 24:16 When the angel stretched out his hand toward Jerusalem to destroy it, the LORD relented from the calamity and said to

the angel who destroyed the people, “It is enough! Now relax your hand!” And the angel of the LORD was by the threshing floor of Araunah the Jebusite.

2 Samuel 24:17 Then David spoke to the LORD when he saw the angel who was striking down the people, and said, “Behold, it is I who have sinned, and it is I who have done wrong; but these sheep, what have they done? Please let Your hand be against me and against my father’s house.”

2 Samuel 24:18 So Gad came to David that day and said to him, “Go up, erect an altar to the LORD on the threshing floor of Araunah the Jebusite.”

2 Samuel 24:19 David went up according to the word of Gad, just as the LORD had commanded.

2 Samuel 24:20 Araunah looked down and saw the king and his servants crossing over toward him; and Araunah went out and bowed his face to the ground before the king.

2 Samuel 24:21 Then Araunah said, “Why has my lord the king come to his servant?” And David said, “To buy the threshing floor from you, in order to build an altar to the LORD, that the plague may be held back from the people.”

2 Samuel 24:22 Araunah said to David, “Let my lord the king take and offer up what is good in his sight. Look, the oxen for the burnt offering, the threshing sledges and the yokes of the oxen for the wood.

2 Samuel 24:23 “Everything, O king, Araunah gives to the king.” And Araunah said to the king, “May the LORD your God accept you.”

2 Samuel 24:24 However, the king said to Araunah, “No, but I will surely buy [it] from you for a price, for I will not offer burnt offerings to the LORD my God which cost me nothing.” So David bought the threshing floor and the oxen for fifty shekels of silver.

2 Samuel 24:25 David built there an altar to the LORD and offered burnt offerings and peace offerings. Thus the LORD was moved by prayer for the land, and the plague was held back from Israel.

1 Kings

1:1 Now King David was old, advanced in age; and they covered him with clothes, but he could not keep warm.

1 Kings 1:2 So his servants said to him, “Let them seek a young virgin for my lord the king, and let her attend the king and become his nurse; and let her lie in your bosom, that my lord the king may keep warm.”

1 Kings 1:3 So they searched for a beautiful girl throughout all the territory of Israel, and found Abishag the Shunammite, and brought her to the king.

1 Kings 1:4 The girl was very beautiful; and she became the king's nurse and served him, but the king did not cohabit with her.

1 Kings 1:5 Now Adonijah the son of Haggith exalted himself, saying, "I will be king." So he prepared for himself chariots and horsemen with fifty men to run before him.

1 Kings 1:6 His father had never crossed him at any time by asking, "Why have you done so?" And he was also a very handsome man, and he was born after Absalom.

1 Kings 1:7 He had conferred with Joab the son of Zeruiah and with Abiathar the priest; and following Adonijah they helped him.

1 Kings 1:8 But Zadok the priest, Benaiah the son of Jehoiada, Nathan the prophet, Shimei, Rei, and the mighty men who belonged to David, were not with Adonijah.

1 Kings 1:9 Adonijah sacrificed sheep and oxen and fatlings by the stone of Zoheleth, which is beside En-rogel; and he invited all his brothers, the king's sons, and all the men of Judah, the king's servants.

1 Kings 1:10 But he did not invite Nathan the prophet, Benaiah, the mighty men, and Solomon his brother.

1 Kings 1:11 Then Nathan spoke to Bathsheba the mother of Solomon, saying, "Have you not heard that Adonijah the son of Haggith has become king, and David our lord does not know [it]?

1 Kings 1:12 "So now come, please let me give you counsel and save your life and the life of your son Solomon.

1 Kings 1:13 "Go at once to King David and say to him, 'Have you not, my lord, O king, sworn to your maidservant, saying, "Surely Solomon your son shall be king after me, and he shall sit on my throne "? Why then has Adonijah become king?'

1 Kings 1:14 "Behold, while you are still there speaking with the king, I will come in after you and confirm your words."

1 Kings 1:15 So Bathsheba went in to the king in the bedroom. Now the king was very old, and Abishag the Shunammite was ministering to the king.

1 Kings 1:16 Then Bathsheba bowed and prostrated herself before the king. And the king said, "What do you wish?"

1 Kings 1:17 She said to him, "My lord, you swore to your maidservant by the LORD your God, [saying], 'Surely your son Solomon shall be king after me and he shall sit on my throne.'

1 Kings 1:18 "Now, behold, Adonijah is king; and now, my lord the king, you do not know [it].

1 Kings 1:19 "He has sacrificed oxen and fatlings and sheep in abundance, and has invited all the sons of the king and Abiathar the

priest and Joab the commander of the army, but he has not invited Solomon your servant.

1 Kings 1:20 “As for you now, my lord the king, the eyes of all Israel are on you, to tell them who shall sit on the throne of my lord the king after him.

1 Kings 1:21 “Otherwise it will come about, as soon as my lord the king sleeps with his fathers, that I and my son Solomon will be considered offenders.”

1 Kings 1:22 Behold, while she was still speaking with the king, Nathan the prophet came in.

1 Kings 1:23 They told the king, saying, “Here is Nathan the prophet.” And when he came in before the king, he prostrated himself before the king with his face to the ground.

1 Kings 1:24 Then Nathan said, “My lord the king, have you said, ‘Adonijah shall be king after me, and he shall sit on my throne ‘?

1 Kings 1:25 “For he has gone down today and has sacrificed oxen and fatlings and sheep in abundance, and has invited all the king’s sons and the commanders of the army and Abiathar the priest, and behold, they are eating and drinking before him; and they say, ‘[Long] live King Adonijah!’

1 Kings 1:26 “But me, [even] me your servant, and Zadok the priest and Benaiah the son of Jehoiada and your servant Solomon, he has not invited.

1 Kings 1:27 “Has this thing been done by my lord the king, and you have not shown to your servants who should sit on the throne of my lord the king after him?”

1 Kings 1:28 Then King David said, “Call Bathsheba to me.” And she came into the king’s presence and stood before the king.

1 Kings 1:29 The king vowed and said, “As the LORD lives, who has redeemed my life from all distress,

1 Kings 1:30 surely as I vowed to you by the LORD the God of Israel, saying, ‘Your son Solomon shall be king after me, and he shall sit on my throne in my place’; I will indeed do so this day.”

1 Kings 1:31 Then Bathsheba bowed with her face to the ground, and prostrated herself before the king and said, “May my lord King David live forever.”

1 Kings 1:32 Then King David said, “Call to me Zadok the priest, Nathan the prophet, and Benaiah the son of Jehoiada.” And they came into the king’s presence.

1 Kings 1:33 The king said to them, “Take with you the servants of your lord, and have my son Solomon ride on my own mule, and bring him down to Gihon.

1 Kings 1:34 “Let Zadok the priest and Nathan the prophet anoint him there as king over Israel, and blow the trumpet and say, ‘[Long] live King Solomon!’

1 Kings 1:35 “Then you shall come up after him, and he shall come and sit on my throne and be king in my place; for I have appointed him to be ruler over Israel and Judah.”

1 Kings 1:36 Benaiah the son of Jehoiada answered the king and said, “Amen! Thus may the LORD, the God of my lord the king, say.

1 Kings 1:37 “As the LORD has been with my lord the king, so may He be with Solomon, and make his throne greater than the throne of my lord King David!”

1 Kings 1:38 So Zadok the priest, Nathan the prophet, Benaiah the son of Jehoiada, the Cherethites, and the Pelethites went down and had Solomon ride on King David’s mule, and brought him to Gihon.

1 Kings 1:39 Zadok the priest then took the horn of oil from the tent and anointed Solomon. Then they blew the trumpet, and all the people said, “[Long] live King Solomon!”

1 Kings 1:40 All the people went up after him, and the people were playing on flutes and rejoicing with great joy, so that the earth shook at their noise.

1 Kings 1:41 Now Adonijah and all the guests who [were] with him heard [it] as they finished eating. When Joab heard the sound of the trumpet, he said, “Why is the city making such an uproar?”

1 Kings 1:42 While he was still speaking, behold, Jonathan the son of Abiathar the priest came. Then Adonijah said, “Come in, for you are a valiant man and bring good news.”

1 Kings 1:43 But Jonathan replied to Adonijah, “No! Our lord King David has made Solomon king.

1 Kings 1:44 “The king has also sent with him Zadok the priest, Nathan the prophet, Benaiah the son of Jehoiada, the Cherethites, and the Pelethites; and they have made him ride on the king’s mule.

1 Kings 1:45 “Zadok the priest and Nathan the prophet have anointed him king in Gihon, and they have come up from there rejoicing, so that the city is in an uproar. This is the noise which you have heard.

1 Kings 1:46 “Besides, Solomon has even taken his seat on the throne of the kingdom.

1 Kings 1:47 “Moreover, the king’s servants came to bless our lord King David, saying, ‘May your God make the name of Solomon better than your name and his throne greater than your throne!’ And the king bowed himself on the bed.

1 Kings 1:48 “The king has also said thus, ‘Blessed be the LORD, the God of Israel, who has granted one to sit on my throne today while my own eyes see [it].’“

1 Kings 1:49 Then all the guests of Adonijah were terrified; and they arose and each went on his way.

1 Kings 1:50 And Adonijah was afraid of Solomon, and he arose, went and took hold of the horns of the altar.

1 Kings 1:51 Now it was told Solomon, saying, “Behold, Adonijah is afraid of King Solomon, for behold, he has taken hold of the horns of the altar, saying, ‘Let King Solomon swear to me today that he will not put his servant to death with the sword.’“

1 Kings 1:52 Solomon said, “If he is a worthy man, not one of his hairs will fall to the ground; but if wickedness is found in him, he will die.”

1 Kings 1:53 So King Solomon sent, and they brought him down from the altar. And he came and prostrated himself before King Solomon, and Solomon said to him, “Go to your house.”

1 Kings 2:1 As David’s time to die drew near, he charged Solomon his son, saying,

1 Kings 2:2 “I am going the way of all the earth. Be strong, therefore, and show yourself a man.

1 Kings 2:3 “Keep the charge of the LORD your God, to walk in His ways, to keep His statutes, His commandments, His ordinances, and His testimonies, according to what is written in the Law of Moses, that you may succeed in all that you do and wherever you turn,

1 Kings 2:4 so that the LORD may carry out His promise which He spoke concerning me, saying, ‘If your sons are careful of their way, to walk before Me in truth with all their heart and with all their soul, you shall not lack a man on the throne of Israel.’

1 Kings 2:5 “Now you also know what Joab the son of Zeruiah did to me, what he did to the two commanders of the armies of Israel, to Abner the son of Ner, and to Amasa the son of Jether, whom he killed; he also shed the blood of war in peace. And he put the blood of war on his belt about his waist, and on his sandals on his feet.

1 Kings 2:6 “So act according to your wisdom, and do not let his gray hair go down to Sheol in peace.

1 Kings 2:7 “But show kindness to the sons of Barzillai the Gileadite, and let them be among those who eat at your table; for they assisted me when I fled from Absalom your brother.

1 Kings 2:8 “Behold, there is with you Shimei the son of Gera the Benjamite, of Bahurim; now it was he who cursed me with a violent curse on the day I went to Mahanaim. But when he came down to me at the Jordan, I swore to him by the LORD, saying, ‘I will not put you to death with the sword.’

1 Kings 2:9 “Now therefore, do not let him go unpunished, for you are a wise man; and you will know what you ought to do to him, and you will bring his gray hair down to Sheol with blood.”

1 Kings 2:10 Then David slept with his fathers and was buried in the city of David.

1 Kings 2:11 The days that David reigned over Israel [were] forty years: seven years he reigned in Hebron and thirty-three years he reigned in Jerusalem.

1 Kings 2:12 And Solomon sat on the throne of David his father, and his kingdom was firmly established.

1 Kings 2:13 Now Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she said, “Do you come peacefully?” And he said, “Peacefully.”

1 Kings 2:14 Then he said, “I have something [to say] to you.” And she said, “Speak.”

1 Kings 2:15 So he said, “You know that the kingdom was mine and that all Israel expected me to be king; however, the kingdom has turned about and become my brother’s, for it was his from the LORD.

1 Kings 2:16 “Now I am making one request of you; do not refuse me.” And she said to him, “Speak.”

1 Kings 2:17 Then he said, “Please speak to Solomon the king, for he will not refuse you, that he may give me Abishag the Shunammite as a wife.”

1 Kings 2:18 Bathsheba said, “Very well; I will speak to the king for you.”

1 Kings 2:19 So Bathsheba went to King Solomon to speak to him for Adonijah. And the king arose to meet her, bowed before her, and sat on his throne; then he had a throne set for the king’s mother, and she sat on his right.

1 Kings 2:20 Then she said, “I am making one small request of you; do not refuse me.” And the king said to her, “Ask, my mother, for I will not refuse you.”

1 Kings 2:21 So she said, “Let Abishag the Shunammite be given to Adonijah your brother as a wife.”

1 Kings 2:22 King Solomon answered and said to his mother, “And why are you asking Abishag the Shunammite for Adonijah? Ask for him also the kingdom— for he is my older brother— even for him, for Abiathar the priest, and for Joab the son of Zeruiah!”

1 Kings 2:23 Then King Solomon swore by the LORD, saying, “May God do so to me and more also, if Adonijah has not spoken this word against his own life.

1 Kings 2:24 “Now therefore, as the LORD lives, who has established me and set me on the throne of David my father and who has made me a house as He promised, surely Adonijah shall be put to death today.”

1 Kings 2:25 So King Solomon sent Benaiah the son of Jehoiada; and he fell upon him so that he died.

1 Kings 2:26 Then to Abiathar the priest the king said, “Go to Anathoth to your own field, for you deserve to die; but I will not put you to death at this time, because you carried the ark of the Lord GOD before my father David, and because you were afflicted in everything with which my father was afflicted.”

1 Kings 2:27 So Solomon dismissed Abiathar from being priest to the LORD, in order to fulfill the word of the LORD, which He had spoken concerning the house of Eli in Shiloh.

1 Kings 2:28 Now the news came to Joab, for Joab had followed Adonijah, although he had not followed Absalom. And Joab fled to the tent of the LORD and took hold of the horns of the altar.

1 Kings 2:29 It was told King Solomon that Joab had fled to the tent of the LORD, and behold, he is beside the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, “Go, fall upon him.”

1 Kings 2:30 So Benaiah came to the tent of the LORD and said to him, “Thus the king has said, ‘Come out.’“ But he said, “No, for I will die here.” And Benaiah brought the king word again, saying, “Thus spoke Joab, and thus he answered me.”

1 Kings 2:31 The king said to him, “Do as he has spoken and fall upon him and bury him, that you may remove from me and from my father’s house the blood which Joab shed without cause.

1 Kings 2:32 “The LORD will return his blood on his own head, because he fell upon two men more righteous and better than he and killed them with the sword, while my father David did not know [it]: Abner the son of Ner, commander of the army of Israel, and Amasa the son of Jether, commander of the army of Judah.

1 Kings 2:33 “So shall their blood return on the head of Joab and on the head of his descendants forever; but to David and his descendants and his house and his throne, may there be peace from the LORD forever.”

1 Kings 2:34 Then Benaiah the son of Jehoiada went up and fell upon him and put him to death, and he was buried at his own house in the wilderness.

1 Kings 2:35 The king appointed Benaiah the son of Jehoiada over the army in his place, and the king appointed Zadok the priest in the place of Abiathar.

1 Kings 2:36 Now the king sent and called for Shimei and said to him, “Build for yourself a house in Jerusalem and live there, and do not go out from there to any place.

1 Kings 2:37 “For on the day you go out and cross over the brook Kidron, you will know for certain that you shall surely die; your blood shall be on your own head.”

1 Kings 2:38 Shimei then said to the king, “The word is good. As my lord the king has said, so your servant will do.” So Shimei lived in Jerusalem many days.

1 Kings 2:39 But it came about at the end of three years, that two of the servants of Shimei ran away to Achish son of Maacah, king of Gath. And they told Shimei, saying, “Behold, your servants are in Gath.”

1 Kings 2:40 Then Shimei arose and saddled his donkey, and went to Gath to Achish to look for his servants. And Shimei went and brought his servants from Gath.

1 Kings 2:41 It was told Solomon that Shimei had gone from Jerusalem to Gath, and had returned.

1 Kings 2:42 So the king sent and called for Shimei and said to him, “Did I not make you swear by the LORD and solemnly warn you, saying, ‘You will know for certain that on the day you depart and go anywhere, you shall surely die ‘? And you said to me, ‘The word which I have heard is good.’

1 Kings 2:43 “Why then have you not kept the oath of the LORD, and the command which I have laid on you?”

1 Kings 2:44 The king also said to Shimei, “You know all the evil which you acknowledge in your heart, which you did to my father David; therefore the LORD shall return your evil on your own head.

1 Kings 2:45 “But King Solomon shall be blessed, and the throne of David shall be established before the LORD forever.”

1 Kings 2:46 So the king commanded Benaiah the son of Jehoiada, and he went out and fell upon him so that he died. Thus the kingdom was established in the hands of Solomon.

1 Kings 3:1 Then Solomon formed a marriage alliance with Pharaoh king of Egypt, and took Pharaoh’s daughter and brought her to the city of David until he had finished building his own house and the house of the LORD and the wall around Jerusalem.

1 Kings 3:2 The people were still sacrificing on the high places, because there was no house built for the name of the LORD until those days.

1 Kings 3:3 Now Solomon loved the LORD, walking in the statutes of his father David, except he sacrificed and burned incense on the high places.

1 Kings 3:4 The king went to Gibeon to sacrifice there, for that was the great high place; Solomon offered a thousand burnt offerings on that altar.

1 Kings 3:5 In Gibeon the LORD appeared to Solomon in a dream at night; and God said, “Ask what [you wish] me to give you.”

1 Kings 3:6 Then Solomon said, “You have shown great lovingkindness to Your servant David my father, according as he walked before You in truth and righteousness and uprightness of heart toward You; and You have reserved for him this great lovingkindness, that You have given him a son to sit on his throne, as [it is] this day.

1 Kings 3:7 “Now, O LORD my God, You have made Your servant king in place of my father David, yet I am but a little child; I do not know how to go out or come in.

1 Kings 3:8 “Your servant is in the midst of Your people which You have chosen, a great people who are too many to be numbered or counted.

1 Kings 3:9 “So give Your servant an understanding heart to judge Your people to discern between good and evil. For who is able to judge this great people of Yours?”

1 Kings 3:10 It was pleasing in the sight of the Lord that Solomon had asked this thing.

1 Kings 3:11 God said to him, “Because you have asked this thing and have not asked for yourself long life, nor have asked riches for yourself, nor have you asked for the life of your enemies, but have asked for yourself discernment to understand justice,

1 Kings 3:12 behold, I have done according to your words. Behold, I have given you a wise and discerning heart, so that there has been no one like you before you, nor shall one like you arise after you.

1 Kings 3:13 “I have also given you what you have not asked, both riches and honor, so that there will not be any among the kings like you all your days.

1 Kings 3:14 “If you walk in My ways, keeping My statutes and commandments, as your father David walked, then I will prolong your days.”

1 Kings 3:15 Then Solomon awoke, and behold, it was a dream. And he came to Jerusalem and stood before the ark of the covenant of the Lord, and offered burnt offerings and made peace offerings, and made a feast for all his servants.

1 Kings 3:16 Then two women who were harlots came to the king and stood before him.

1 Kings 3:17 The one woman said, “Oh, my lord, this woman and I live in the same house; and I gave birth to a child while she [was] in the house.

1 Kings 3:18 “It happened on the third day after I gave birth, that this woman also gave birth to a child, and we were together. There was no stranger with us in the house, only the two of us in the house.

1 Kings 3:19 “This woman’s son died in the night, because she lay on it.

1 Kings 3:20 “So she arose in the middle of the night and took my son from beside me while your maidservant slept, and laid him in her bosom, and laid her dead son in my bosom.

1 Kings 3:21 “When I rose in the morning to nurse my son, behold, he was dead; but when I looked at him carefully in the morning, behold, he was not my son, whom I had borne.”

1 Kings 3:22 Then the other woman said, “No! For the living one is my son, and the dead one is your son.” But the first woman said, “No! For the dead one is your son, and the living one is my son.” Thus they spoke before the king.

1 Kings 3:23 Then the king said, “The one says, ‘This is my son who is living, and your son is the dead one’; and the other says, ‘No! For your son is the dead one, and my son is the living one.’“

1 Kings 3:24 The king said, “Get me a sword.” So they brought a sword before the king.

1 Kings 3:25 The king said, “Divide the living child in two, and give half to the one and half to the other.”

1 Kings 3:26 Then the woman whose child [was] the living one spoke to the king, for she was deeply stirred over her son and said, “Oh, my lord, give her the living child, and by no means kill him.” But the other said, “He shall be neither mine nor yours; divide [him]!”

1 Kings 3:27 Then the king said, “Give the first woman the living child, and by no means kill him. She is his mother.”

1 Kings 3:28 When all Israel heard of the judgment which the king had handed down, they feared the king, for they saw that the wisdom of God was in him to administer justice.

1 Kings 4:1 Now King Solomon was king over all Israel.

1 Kings 4:2 These were his officials: Azariah the son of Zadok [was] the priest;

1 Kings 4:3 Elihoreph and Ahijah, the sons of Shisha [were] secretaries; Jehoshaphat the son of Ahilud [was] the recorder;

1 Kings 4:4 and Benaiah the son of Jehoiada [was] over the army; and Zadok and Abiathar [were] priests;

1 Kings 4:5 and Azariah the son of Nathan [was] over the deputies; and Zabud the son of Nathan, a priest, [was] the king’s friend;

1 Kings 4:6 and Ahishar was over the household; and Adoniram the son of Abda [was] over the men subject to forced labor.

1 Kings 4:7 Solomon had twelve deputies over all Israel, who provided for the king and his household; each man had to provide for a month in the year.

1 Kings 4:8 These are their names: Ben-hur, in the hill country of Ephraim;

1 Kings 4:9 Ben-deker in Makaz and Shaalbim and Beth-shemesh and Elonbeth-hanan;

1 Kings 4:10 Ben-hesed, in Arubboth (Socoh [was] his and all the land of Hepher);

1 Kings 4:11 Ben-abinadab, [in] all the height of Dor (Taphath the daughter of Solomon was his wife);

1 Kings 4:12 Baana the son of Ahilud, [in] Taanach and Megiddo, and all Beth-shean which is beside Zarethan below Jezreel, from Beth-shean to Abel-meholah as far as the other side of Jokmeam;

1 Kings 4:13 Ben-geber, in Ramoth-gilead (the towns of Jair, the son of Manasseh, which are in Gilead were his: the region of Argob, which is in Bashan, sixty great cities with walls and bronze bars [were] his);

1 Kings 4:14 Ahinadab the son of Iddo, [in] Mahanaim;

1 Kings 4:15 Ahimaaz, in Naphtali (he also married Basemath the daughter of Solomon);

1 Kings 4:16 Baana the son of Hushai, in Asher and Bealoth;

1 Kings 4:17 Jehoshaphat the son of Paruah, in Issachar;

1 Kings 4:18 Shimei the son of Ela, in Benjamin;

1 Kings 4:19 Geber the son of Uri, in the land of Gilead, the country of Sihon king of the Amorites and of Og king of Bashan; and [he was] the only deputy who [was] in the land.

1 Kings 4:20 Judah and Israel [were] as numerous as the sand that is on the seashore in abundance; [they] were eating and drinking and rejoicing.

1 Kings 4:21 Now Solomon ruled over all the kingdoms from the River [to] the land of the Philistines and to the border of Egypt; [they] brought tribute and served Solomon all the days of his life.

1 Kings 4:22 Solomon’s provision for one day was thirty kors of fine flour and sixty kors of meal,

1 Kings 4:23 ten fat oxen, twenty pasture-fed oxen, a hundred sheep besides deer, gazelles, roebucks, and fattened fowl.

1 Kings 4:24 For he had dominion over everything west of the River, from Tiphsah even to Gaza, over all the kings west of the River; and he had peace on all sides around about him.

1 Kings 4:25 So Judah and Israel lived in safety, every man under his vine and his fig tree, from Dan even to Beersheba, all the days of Solomon.

1 Kings 4:26 Solomon had 40,000 stalls of horses for his chariots, and 12,000 horsemen.

1 Kings 4:27 Those deputies provided for King Solomon and all who came to King Solomon’s table, each in his month; they left nothing lacking.

1 Kings 4:28 They also brought barley and straw for the horses and swift steeds to the place where it should be, each according to his charge.

1 Kings 4:29 Now God gave Solomon wisdom and very great discernment and breadth of mind, like the sand that is on the seashore.

1 Kings 4:30 Solomon’s wisdom surpassed the wisdom of all the sons of the east and all the wisdom of Egypt.

1 Kings 4:31 For he was wiser than all men, than Ethan the Ezrahite, Heman, Calcol and Darda, the sons of Mahol; and his fame was [known] in all the surrounding nations.

1 Kings 4:32 He also spoke 3,000 proverbs, and his songs were 1,005.

1 Kings 4:33 He spoke of trees, from the cedar that is in Lebanon even to the hyssop that grows on the wall; he spoke also of animals and birds and creeping things and fish.

1 Kings 4:34 Men came from all peoples to hear the wisdom of Solomon, from all the kings of the earth who had heard of his wisdom.

1 Kings 5:1 Now Hiram king of Tyre sent his servants to Solomon, when he heard that they had anointed him king in place of his father, for Hiram had always been a friend of David.

1 Kings 5:2 Then Solomon sent [word] to Hiram, saying,

1 Kings 5:3 “You know that David my father was unable to build a house for the name of the LORD his God because of the wars which surrounded him, until the LORD put them under the soles of his feet.

1 Kings 5:4 “But now the LORD my God has given me rest on every side; there is neither adversary nor misfortune.

1 Kings 5:5 “Behold, I intend to build a house for the name of the LORD my God, as the LORD spoke to David my father, saying, ‘Your son, whom I will set on your throne in your place, he will build the house for My name.’

1 Kings 5:6 “Now therefore, command that they cut for me cedars from Lebanon, and my servants will be with your servants; and I will give you wages for your servants according to all that you say, for you know that there is no one among us who knows how to cut timber like the Sidonians.”

1 Kings 5:7 When Hiram heard the words of Solomon, he rejoiced greatly and said, “Blessed be the LORD today, who has given to David a wise son over this great people.”

1 Kings 5:8 So Hiram sent [word] to Solomon, saying, “I have heard [the message] which you have sent me; I will do what you desire concerning the cedar and cypress timber.

1 Kings 5:9 “My servants will bring [them] down from Lebanon to the sea; and I will make them into rafts [to go] by sea to the place where you direct me, and I will have them broken up there, and you shall carry [them] away. Then you shall accomplish my desire by giving food to my household.”

1 Kings 5:10 So Hiram gave Solomon as much as he desired of the cedar and cypress timber.

1 Kings 5:11 Solomon then gave Hiram 20,000 kors of wheat as food for his household, and twenty kors of beaten oil; thus Solomon would give Hiram year by year.

1 Kings 5:12 The LORD gave wisdom to Solomon, just as He promised him; and there was peace between Hiram and Solomon, and the two of them made a covenant.

1 Kings 5:13 Now King Solomon levied forced laborers from all Israel; and the forced laborers numbered 30,000 men.

1 Kings 5:14 He sent them to Lebanon, 10,000 a month in relays; they were in Lebanon a month [and] two months at home. And Adoniram [was] over the forced laborers.

1 Kings 5:15 Now Solomon had 70,000 transporters, and 80,000 hewers [of stone] in the mountains,

1 Kings 5:16 besides Solomon’s 3,300 chief deputies who [were] over the project [and] who ruled over the people who were doing the work.

1 Kings 5:17 Then the king commanded, and they quarried great stones, costly stones, to lay the foundation of the house with cut stones.

1 Kings 5:18 So Solomon’s builders and Hiram’s builders and the Gebalites cut them, and prepared the timbers and the stones to build the house.

1 Kings 6:1 Now it came about in the four hundred and eightieth year after the sons of Israel came out of the land of Egypt, in the fourth year of Solomon’s reign over Israel, in the month of Ziv which is the second month, that he began to build the house of the LORD.

1 Kings 6:2 As for the house which King Solomon built for the LORD, its length [was] sixty cubits and its width twenty [cubits] and its height thirty cubits.

1 Kings 6:3 The porch in front of the nave of the house [was] twenty cubits in length, corresponding to the width of the house, [and] its depth along the front of the house [was] ten cubits.

1 Kings 6:4 Also for the house he made windows with [artistic] frames.

1 Kings 6:5 Against the wall of the house he built stories encompassing the walls of the house around both the nave and the inner sanctuary; thus he made side chambers all around.

1 Kings 6:6 The lowest story [was] five cubits wide, and the middle [was] six cubits wide, and the third [was] seven cubits wide; for on the outside he made offsets [in the wall] of the house all around in order that [the beams] would not be inserted in the walls of the house.

1 Kings 6:7 The house, while it was being built, was built of stone prepared at the quarry, and there was neither hammer nor axe nor any iron tool heard in the house while it was being built.

1 Kings 6:8 The doorway for the lowest side chamber [was] on the right side of the house; and they would go up by winding stairs to the middle [story], and from the middle to the third.

1 Kings 6:9 So he built the house and finished it; and he covered the house with beams and planks of cedar.

1 Kings 6:10 He also built the stories against the whole house, each five cubits high; and they were fastened to the house with timbers of cedar.

1 Kings 6:11 Now the word of the LORD came to Solomon saying,

1 Kings 6:12 “[Concerning] this house which you are building, if you will walk in My statutes and execute My ordinances and keep all My commandments by walking in them, then I will carry out My word with you which I spoke to David your father.

1 Kings 6:13 “I will dwell among the sons of Israel, and will not forsake My people Israel.”

1 Kings 6:14 So Solomon built the house and finished it.

1 Kings 6:15 Then he built the walls of the house on the inside with boards of cedar; from the floor of the house to the ceiling he overlaid [the walls] on the inside with wood, and he overlaid the floor of the house with boards of cypress.

1 Kings 6:16 He built twenty cubits on the rear part of the house with boards of cedar from the floor to the ceiling; he built [them] for it on the inside as an inner sanctuary, [even] as the most holy place.

1 Kings 6:17 The house, that is, the nave in front of [the inner sanctuary], was forty cubits [long].

1 Kings 6:18 There was cedar on the house within, carved [in the shape] of gourds and open flowers; all was cedar, there was no stone seen.

1 Kings 6:19 Then he prepared an inner sanctuary within the house in order to place there the ark of the covenant of the LORD.

1 Kings 6:20 The inner sanctuary [was] twenty cubits in length, twenty cubits in width, and twenty cubits in height, and he overlaid it with pure gold. He also overlaid the altar with cedar.

1 Kings 6:21 So Solomon overlaid the inside of the house with pure gold. And he drew chains of gold across the front of the inner sanctuary, and he overlaid it with gold.

1 Kings 6:22 He overlaid the whole house with gold, until all the house was finished. Also the whole altar which was by the inner sanctuary he overlaid with gold.

1 Kings 6:23 Also in the inner sanctuary he made two cherubim of olive wood, each ten cubits high.

1 Kings 6:24 Five cubits [was] the one wing of the cherub and five cubits the other wing of the cherub; from the end of one wing to the end of the other wing [were] ten cubits.

1 Kings 6:25 The other cherub [was] ten cubits; both the cherubim were of the same measure and the same form.

1 Kings 6:26 The height of the one cherub [was] ten cubits, and so [was] the other cherub.

1 Kings 6:27 He placed the cherubim in the midst of the inner house, and the wings of the cherubim were spread out, so that the wing of the one was touching the [one] wall, and the wing of the other cherub was touching the other wall. So their wings were touching each other in the center of the house.

1 Kings 6:28 He also overlaid the cherubim with gold.

1 Kings 6:29 Then he carved all the walls of the house round about with carved engravings of cherubim, palm trees, and open flowers, inner and outer [sanctuaries].

1 Kings 6:30 He overlaid the floor of the house with gold, inner and outer [sanctuaries].

1 Kings 6:31 For the entrance of the inner sanctuary he made doors of olive wood, the lintel [and] five-sided doorposts.

1 Kings 6:32 So [he made] two doors of olive wood, and he carved on them carvings of cherubim, palm trees, and open flowers, and overlaid them with gold; and he spread the gold on the cherubim and on the palm trees.

1 Kings 6:33 So also he made for the entrance of the nave four-sided doorposts of olive wood

1 Kings 6:34 and two doors of cypress wood; the two leaves of the one door turned on pivots, and the two leaves of the other door turned on pivots.

1 Kings 6:35 He carved [on it] cherubim, palm trees, and open flowers; and he overlaid [them] with gold evenly applied on the engraved work.

1 Kings 6:36 He built the inner court with three rows of cut stone and a row of cedar beams.

1 Kings 6:37 In the fourth year the foundation of the house of the LORD was laid, in the month of Ziv.

1 Kings 6:38 In the eleventh year, in the month of Bul, which is the eighth month, the house was finished throughout all its parts and according to all its plans. So he was seven years in building it.

1 Kings 7:1 Now Solomon was building his own house thirteen years, and he finished all his house.

1 Kings 7:2 He built the house of the forest of Lebanon; its length was 100 cubits and its width 50 cubits and its height 30 cubits, on four rows of cedar pillars with cedar beams on the pillars.

1 Kings 7:3 It was paneled with cedar above the side chambers which were on the 45 pillars, 15 in each row.

1 Kings 7:4 [There were artistic window] frames in three rows, and window was opposite window in three ranks.

1 Kings 7:5 All the doorways and doorposts [had] squared [artistic] frames, and window was opposite window in three ranks.

1 Kings 7:6 Then he made the hall of pillars; its length was 50 cubits and its width 30 cubits, and a porch [was] in front of them and pillars and a threshold in front of them.

1 Kings 7:7 He made the hall of the throne where he was to judge, the hall of judgment, and it was paneled with cedar from floor to floor.

1 Kings 7:8 His house where he was to live, the other court inward from the hall, was of the same workmanship. He also made a house like this hall for Pharaoh's daughter, whom Solomon had married.

1 Kings 7:9 All these were of costly stones, of stone cut according to measure, sawed with saws, inside and outside; even from the foundation to the coping, and so on the outside to the great court.

1 Kings 7:10 The foundation was of costly stones, [even] large stones, stones of ten cubits and stones of eight cubits.

1 Kings 7:11 And above were costly stones, stone cut according to measure, and cedar.

1 Kings 7:12 So the great court all around [had] three rows of cut stone and a row of cedar beams even as the inner court of the house of the LORD, and the porch of the house.

1 Kings 7:13 Now King Solomon sent and brought Hiram from Tyre.

1 Kings 7:14 He was a widow's son from the tribe of Naphtali, and his father was a man of Tyre, a worker in bronze; and he was filled with

wisdom and understanding and skill for doing any work in bronze. So he came to King Solomon and performed all his work.

1 Kings 7:15 He fashioned the two pillars of bronze; eighteen cubits was the height of one pillar, and a line of twelve cubits measured the circumference of both.

1 Kings 7:16 He also made two capitals of molten bronze to set on the tops of the pillars; the height of the one capital was five cubits and the height of the other capital was five cubits.

1 Kings 7:17 [There were] nets of network and twisted threads of chainwork for the capitals which were on the top of the pillars; seven for the one capital and seven for the other capital.

1 Kings 7:18 So he made the pillars, and two rows around on the one network to cover the capitals which were on the top of the pomegranates; and so he did for the other capital.

1 Kings 7:19 The capitals which [were] on the top of the pillars in the porch were of lily design, four cubits.

1 Kings 7:20 [There were] capitals on the two pillars, even above [and] close to the rounded projection which was beside the network; and the pomegranates [numbered] two hundred in rows around both capitals.

1 Kings 7:21 Thus he set up the pillars at the porch of the nave; and he set up the right pillar and named it Jachin, and he set up the left pillar and named it Boaz.

1 Kings 7:22 On the top of the pillars was lily design. So the work of the pillars was finished.

1 Kings 7:23 Now he made the sea of cast [metal] ten cubits from brim to brim, circular in form, and its height was five cubits, and thirty cubits in circumference.

1 Kings 7:24 Under its brim gourds went around encircling it ten to a cubit, completely surrounding the sea; the gourds were in two rows, cast with the rest.

1 Kings 7:25 It stood on twelve oxen, three facing north, three facing west, three facing south, and three facing east; and the sea [was set] on top of them, and all their rear parts [turned] inward.

1 Kings 7:26 It was a handbreadth thick, and its brim was made like the brim of a cup, [as] a lily blossom; it could hold two thousand baths.

1 Kings 7:27 Then he made the ten stands of bronze; the length of each stand was four cubits and its width four cubits and its height three cubits.

1 Kings 7:28 This was the design of the stands: they had borders, even borders between the frames,

1 Kings 7:29 and on the borders which were between the frames [were] lions, oxen and cherubim; and on the frames there [was] a

pedestal above, and beneath the lions and oxen [were] wreaths of hanging work.

1 Kings 7:30 Now each stand had four bronze wheels with bronze axles, and its four feet had supports; beneath the basin [were] cast supports with wreaths at each side.

1 Kings 7:31 Its opening inside the crown at the top [was] a cubit, and its opening [was] round like the design of a pedestal, a cubit and a half; and also on its opening [there were] engravings, and their borders were square, not round.

1 Kings 7:32 The four wheels [were] underneath the borders, and the axles of the wheels [were] on the stand. And the height of a wheel [was] a cubit and a half.

1 Kings 7:33 The workmanship of the wheels [was] like the workmanship of a chariot wheel. Their axles, their rims, their spokes, and their hubs [were] all cast.

1 Kings 7:34 Now [there were] four supports at the four corners of each stand; its supports [were] part of the stand itself.

1 Kings 7:35 On the top of the stand [there was] a circular form half a cubit high, and on the top of the stand its stays and its borders [were] part of it.

1 Kings 7:36 He engraved on the plates of its stays and on its borders, cherubim, lions and palm trees, according to the clear space on each, with wreaths [all] around.

1 Kings 7:37 He made the ten stands like this: all of them had one casting, one measure and one form.

1 Kings 7:38 He made ten basins of bronze, one basin held forty baths; each basin [was] four cubits, [and] on each of the ten stands [was] one basin.

1 Kings 7:39 Then he set the stands, five on the right side of the house and five on the left side of the house; and he set the sea [of cast metal] on the right side of the house eastward toward the south.

1 Kings 7:40 Now Hiram made the basins and the shovels and the bowls. So Hiram finished doing all the work which he performed for King Solomon [in] the house of the LORD:

1 Kings 7:41 the two pillars and the [two] bowls of the capitals which [were] on the top of the two pillars, and the two networks to cover the two bowls of the capitals which [were] on the top of the pillars;

1 Kings 7:42 and the four hundred pomegranates for the two networks, two rows of pomegranates for each network to cover the two bowls of the capitals which [were] on the tops of the pillars;

1 Kings 7:43 and the ten stands with the ten basins on the stands;

1 Kings 7:44 and the one sea and the twelve oxen under the sea;

1 Kings 7:45 and the pails and the shovels and the bowls; even all these utensils which Hiram made for King Solomon [in] the house of the LORD [were] of polished bronze.

1 Kings 7:46 In the plain of the Jordan the king cast them, in the clay ground between Succoth and Zarethan.

1 Kings 7:47 Solomon left all the utensils [unweighed], because [they were] too many; the weight of the bronze could not be ascertained.

1 Kings 7:48 Solomon made all the furniture which [was in] the house of the LORD: the golden altar and the golden table on which [was] the bread of the Presence;

1 Kings 7:49 and the lampstands, five on the right side and five on the left, in front of the inner sanctuary, of pure gold; and the flowers and the lamps and the tongs, of gold;

1 Kings 7:50 and the cups and the snuffers and the bowls and the spoons and the firepans, of pure gold; and the hinges both for the doors of the inner house, the most holy place, [and] for the doors of the house, [that is], of the nave, of gold.

1 Kings 7:51 Thus all the work that King Solomon performed [in] the house of the LORD was finished. And Solomon brought in the things dedicated by his father David, the silver and the gold and the utensils, [and] he put them in the treasuries of the house of the LORD.

1 Kings 8:1 Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the fathers' [households] of the sons of Israel, to King Solomon in Jerusalem, to bring up the ark of the covenant of the LORD from the city of David, which is Zion.

1 Kings 8:2 All the men of Israel assembled themselves to King Solomon at the feast, in the month Ethanim, which is the seventh month.

1 Kings 8:3 Then all the elders of Israel came, and the priests took up the ark.

1 Kings 8:4 They brought up the ark of the LORD and the tent of meeting and all the holy utensils, which were in the tent, and the priests and the Levites brought them up.

1 Kings 8:5 And King Solomon and all the congregation of Israel, who were assembled to him, were with him before the ark, sacrificing so many sheep and oxen they could not be counted or numbered.

1 Kings 8:6 Then the priests brought the ark of the covenant of the LORD to its place, into the inner sanctuary of the house, to the most holy place, under the wings of the cherubim.

1 Kings 8:7 For the cherubim spread [their] wings over the place of the ark, and the cherubim made a covering over the ark and its poles from above.

1 Kings 8:8 But the poles were so long that the ends of the poles could be seen from the holy place before the inner sanctuary, but they could not be seen outside; they are there to this day.

1 Kings 8:9 There was nothing in the ark except the two tablets of stone which Moses put there at Horeb, where the LORD made a covenant with the sons of Israel, when they came out of the land of Egypt.

1 Kings 8:10 It happened that when the priests came from the holy place, the cloud filled the house of the LORD,

1 Kings 8:11 so that the priests could not stand to minister because of the cloud, for the glory of the LORD filled the house of the LORD.

1 Kings 8:12 Then Solomon said, “The LORD has said that He would dwell in the thick cloud.

1 Kings 8:13 “I have surely built You a lofty house, A place for Your dwelling forever.”

1 Kings 8:14 Then the king faced about and blessed all the assembly of Israel, while all the assembly of Israel was standing.

1 Kings 8:15 He said, “Blessed be the LORD, the God of Israel, who spoke with His mouth to my father David and has fulfilled [it] with His hand, saying,

1 Kings 8:16 ‘Since the day that I brought My people Israel from Egypt, I did not choose a city out of all the tribes of Israel [in which] to build a house that My name might be there, but I chose David to be over My people Israel.’

1 Kings 8:17 “Now it was in the heart of my father David to build a house for the name of the LORD, the God of Israel.

1 Kings 8:18 “But the LORD said to my father David, ‘Because it was in your heart to build a house for My name, you did well that it was in your heart.

1 Kings 8:19 ‘Nevertheless you shall not build the house, but your son who will be born to you, he will build the house for My name.’

1 Kings 8:20 “Now the LORD has fulfilled His word which He spoke; for I have risen in place of my father David and sit on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD, the God of Israel.

1 Kings 8:21 “There I have set a place for the ark, in which is the covenant of the LORD, which He made with our fathers when He brought them from the land of Egypt.”

1 Kings 8:22 Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel and spread out his hands toward heaven.

1 Kings 8:23 He said, “O LORD, the God of Israel, there is no God like You in heaven above or on earth beneath, keeping covenant and

[showing] lovingkindness to Your servants who walk before You with all their heart,

1 Kings 8:24 who have kept with Your servant, my father David, that which You have promised him; indeed, You have spoken with Your mouth and have fulfilled it with Your hand as it is this day.

1 Kings 8:25 “Now therefore, O LORD, the God of Israel, keep with Your servant David my father that which You have promised him, saying, ‘You shall not lack a man to sit on the throne of Israel, if only your sons take heed to their way to walk before Me as you have walked.’

1 Kings 8:26 “Now therefore, O God of Israel, let Your word, I pray, be confirmed which You have spoken to Your servant, my father David.

1 Kings 8:27 “But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain You, how much less this house which I have built!

1 Kings 8:28 “Yet have regard to the prayer of Your servant and to his supplication, O LORD my God, to listen to the cry and to the prayer which Your servant prays before You today;

1 Kings 8:29 that Your eyes may be open toward this house night and day, toward the place of which You have said, ‘My name shall be there,’ to listen to the prayer which Your servant shall pray toward this place.

1 Kings 8:30 “Listen to the supplication of Your servant and of Your people Israel, when they pray toward this place; hear in heaven Your dwelling place; hear and forgive.

1 Kings 8:31 “If a man sins against his neighbor and is made to take an oath, and he comes [and] takes an oath before Your altar in this house,

1 Kings 8:32 then hear in heaven and act and judge Your servants, condemning the wicked by bringing his way on his own head and justifying the righteous by giving him according to his righteousness.

1 Kings 8:33 “When Your people Israel are defeated before an enemy, because they have sinned against You, if they turn to You again and confess Your name and pray and make supplication to You in this house,

1 Kings 8:34 then hear in heaven, and forgive the sin of Your people Israel, and bring them back to the land which You gave to their fathers.

1 Kings 8:35 “When the heavens are shut up and there is no rain, because they have sinned against You, and they pray toward this place and confess Your name and turn from their sin when You afflict them,

1 Kings 8:36 then hear in heaven and forgive the sin of Your servants and of Your people Israel, indeed, teach them the good way in which they should walk. And send rain on Your land, which You have given Your people for an inheritance.

1 Kings 8:37 “If there is famine in the land, if there is pestilence, if there is blight [or] mildew, locust [or] grasshopper, if their enemy besieges them in the land of their cities, whatever plague, whatever sickness [there is],

1 Kings 8:38 whatever prayer or supplication is made by any man [or] by all Your people Israel, each knowing the affliction of his own heart, and spreading his hands toward this house;

1 Kings 8:39 then hear in heaven Your dwelling place, and forgive and act and render to each according to all his ways, whose heart You know, for You alone know the hearts of all the sons of men,

1 Kings 8:40 that they may fear You all the days that they live in the land which You have given to our fathers.

1 Kings 8:41 “Also concerning the foreigner who is not of Your people Israel, when he comes from a far country for Your name’s sake

1 Kings 8:42 (for they will hear of Your great name and Your mighty hand, and of Your outstretched arm); when he comes and prays toward this house,

1 Kings 8:43 hear in heaven Your dwelling place, and do according to all for which the foreigner calls to You, in order that all the peoples of the earth may know Your name, to fear You, as [do] Your people Israel, and that they may know that this house which I have built is called by Your name.

1 Kings 8:44 “When Your people go out to battle against their enemy, by whatever way You shall send them, and they pray to the LORD toward the city which You have chosen and the house which I have built for Your name,

1 Kings 8:45 then hear in heaven their prayer and their supplication, and maintain their cause.

1 Kings 8:46 “When they sin against You (for there is no man who does not sin) and You are angry with them and deliver them to an enemy, so that they take them away captive to the land of the enemy, far off or near;

1 Kings 8:47 if they take thought in the land where they have been taken captive, and repent and make supplication to You in the land of those who have taken them captive, saying, ‘We have sinned and have committed iniquity, we have acted wickedly’;

1 Kings 8:48 if they return to You with all their heart and with all their soul in the land of their enemies who have taken them captive, and pray to You toward their land which You have given to their fathers, the city which You have chosen, and the house which I have built for Your name;

1 Kings 8:49 then hear their prayer and their supplication in heaven Your dwelling place, and maintain their cause,

1 Kings 8:50 and forgive Your people who have sinned against You and all their transgressions which they have transgressed against You, and make them [objects of] compassion before those who have taken them captive, that they may have compassion on them

1 Kings 8:51 (for they are Your people and Your inheritance which You have brought forth from Egypt, from the midst of the iron furnace),

1 Kings 8:52 that Your eyes may be open to the supplication of Your servant and to the supplication of Your people Israel, to listen to them whenever they call to You.

1 Kings 8:53 “For You have separated them from all the peoples of the earth as Your inheritance, as You spoke through Moses Your servant, when You brought our fathers forth from Egypt, O Lord GOD.”

1 Kings 8:54 When Solomon had finished praying this entire prayer and supplication to the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread toward heaven.

1 Kings 8:55 And he stood and blessed all the assembly of Israel with a loud voice, saying:

1 Kings 8:56 “Blessed be the LORD, who has given rest to His people Israel, according to all that He promised; not one word has failed of all His good promise, which He promised through Moses His servant.

1 Kings 8:57 “May the LORD our God be with us, as He was with our fathers; may He not leave us or forsake us,

1 Kings 8:58 that He may incline our hearts to Himself, to walk in all His ways and to keep His commandments and His statutes and His ordinances, which He commanded our fathers.

1 Kings 8:59 “And may these words of mine, with which I have made supplication before the LORD, be near to the LORD our God day and night, that He may maintain the cause of His servant and the cause of His people Israel, as each day requires,

1 Kings 8:60 so that all the peoples of the earth may know that the LORD is God; there is no one else.

1 Kings 8:61 “Let your heart therefore be wholly devoted to the LORD our God, to walk in His statutes and to keep His commandments, as at this day.”

1 Kings 8:62 Now the king and all Israel with him offered sacrifice before the LORD.

1 Kings 8:63 Solomon offered for the sacrifice of peace offerings, which he offered to the LORD, 22,000 oxen and 120,000 sheep. So the king and all the sons of Israel dedicated the house of the LORD.

1 Kings 8:64 On the same day the king consecrated the middle of the court that [was] before the house of the LORD, because there he offered the burnt offering and the grain offering and the fat of the peace offerings; for the bronze altar that [was] before the LORD [was] too small

to hold the burnt offering and the grain offering and the fat of the peace offerings.

1 Kings 8:65 So Solomon observed the feast at that time, and all Israel with him, a great assembly from the entrance of Hamath to the brook of Egypt, before the LORD our God, for seven days and seven [more] days, [even] fourteen days.

1 Kings 8:66 On the eighth day he sent the people away and they blessed the king. Then they went to their tents joyful and glad of heart for all the goodness that the LORD had shown to David His servant and to Israel His people.

1 Kings 9:1 Now it came about when Solomon had finished building the house of the LORD, and the king's house, and all that Solomon desired to do,

1 Kings 9:2 that the LORD appeared to Solomon a second time, as He had appeared to him at Gibeon.

1 Kings 9:3 The LORD said to him, "I have heard your prayer and your supplication, which you have made before Me; I have consecrated this house which you have built by putting My name there forever, and My eyes and My heart will be there perpetually.

1 Kings 9:4 "As for you, if you will walk before Me as your father David walked, in integrity of heart and uprightness, doing according to all that I have commanded you [and] will keep My statutes and My ordinances,

1 Kings 9:5 then I will establish the throne of your kingdom over Israel forever, just as I promised to your father David, saying, 'You shall not lack a man on the throne of Israel.'

1 Kings 9:6 "But if you or your sons indeed turn away from following Me, and do not keep My commandments and My statutes which I have set before you, and go and serve other gods and worship them,

1 Kings 9:7 then I will cut off Israel from the land which I have given them, and the house which I have consecrated for My name, I will cast out of My sight. So Israel will become a proverb and a byword among all peoples.

1 Kings 9:8 "And this house will become a heap of ruins; everyone who passes by will be astonished and hiss and say, 'Why has the LORD done thus to this land and to this house?'

1 Kings 9:9 "And they will say, 'Because they forsook the LORD their God, who brought their fathers out of the land of Egypt, and adopted other gods and worshiped them and served them, therefore the LORD has brought all this adversity on them.'"

1 Kings 9:10 It came about at the end of twenty years in which Solomon had built the two houses, the house of the LORD and the king's house

1 Kings 9:11 (Hiram king of Tyre had supplied Solomon with cedar and cypress timber and gold according to all his desire), then King Solomon gave Hiram twenty cities in the land of Galilee.

1 Kings 9:12 So Hiram came out from Tyre to see the cities which Solomon had given him, and they did not please him.

1 Kings 9:13 He said, “What are these cities which you have given me, my brother?” So they were called the land of Cabul to this day.

1 Kings 9:14 And Hiram sent to the king 120 talents of gold.

1 Kings 9:15 Now this is the account of the forced labor which King Solomon levied to build the house of the LORD, his own house, the Millo, the wall of Jerusalem, Hazor, Megiddo, and Gezer.

1 Kings 9:16 [For] Pharaoh king of Egypt had gone up and captured Gezer and burned it with fire, and killed the Canaanites who lived in the city, and had given it [as] a dowry to his daughter, Solomon’s wife.

1 Kings 9:17 So Solomon rebuilt Gezer and the lower Beth-horon

1 Kings 9:18 and Baalath and Tamar in the wilderness, in the land [of Judah],

1 Kings 9:19 and all the storage cities which Solomon had, even the cities for his chariots and the cities for his horsemen, and all that it pleased Solomon to build in Jerusalem, in Lebanon, and in all the land under his rule.

1 Kings 9:20 [As for] all the people who were left of the Amorites, the Hittites, the Perizzites, the Hivites and the Jebusites, who were not of the sons of Israel,

1 Kings 9:21 their descendants who were left after them in the land whom the sons of Israel were unable to destroy utterly, from them Solomon levied forced laborers, even to this day.

1 Kings 9:22 But Solomon did not make slaves of the sons of Israel; for they were men of war, his servants, his princes, his captains, his chariot commanders, and his horsemen.

1 Kings 9:23 These [were] the chief officers who [were] over Solomon’s work, five hundred and fifty, who ruled over the people doing the work.

1 Kings 9:24 As soon as Pharaoh’s daughter came up from the city of David to her house which [Solomon] had built for her, then he built the Millo.

1 Kings 9:25 Now three times in a year Solomon offered burnt offerings and peace offerings on the altar which he built to the LORD, burning incense with them [on the altar] which [was] before the LORD. So he finished the house.

1 Kings 9:26 King Solomon also built a fleet of ships in Ezion-geber, which is near Eloth on the shore of the Red Sea, in the land of Edom.

1 Kings 9:27 And Hiram sent his servants with the fleet, sailors who knew the sea, along with the servants of Solomon.

1 Kings 9:28 They went to Ophir and took four hundred and twenty talents of gold from there, and brought [it] to King Solomon.

1 Kings 10:1 Now when the queen of Sheba heard about the fame of Solomon concerning the name of the LORD, she came to test him with difficult questions.

1 Kings 10:2 So she came to Jerusalem with a very large retinue, with camels carrying spices and very much gold and precious stones. When she came to Solomon, she spoke with him about all that was in her heart.

1 Kings 10:3 Solomon answered all her questions; nothing was hidden from the king which he did not explain to her.

1 Kings 10:4 When the queen of Sheba perceived all the wisdom of Solomon, the house that he had built,

1 Kings 10:5 the food of his table, the seating of his servants, the attendance of his waiters and their attire, his cupbearers, and his stairway by which he went up to the house of the LORD, there was no more spirit in her.

1 Kings 10:6 Then she said to the king, “It was a true report which I heard in my own land about your words and your wisdom.

1 Kings 10:7 “Nevertheless I did not believe the reports, until I came and my eyes had seen it. And behold, the half was not told me. You exceed [in] wisdom and prosperity the report which I heard.

1 Kings 10:8 “How blessed are your men, how blessed are these your servants who stand before you continually [and] hear your wisdom.

1 Kings 10:9 “Blessed be the LORD your God who delighted in you to set you on the throne of Israel; because the LORD loved Israel forever, therefore He made you king, to do justice and righteousness.”

1 Kings 10:10 She gave the king a hundred and twenty talents of gold, and a very great [amount] of spices and precious stones. Never again did such abundance of spices come in as that which the queen of Sheba gave King Solomon.

1 Kings 10:11 Also the ships of Hiram, which brought gold from Ophir, brought in from Ophir a very great [number of] almug trees and precious stones.

1 Kings 10:12 The king made of the almug trees supports for the house of the LORD and for the king’s house, also lyres and harps for the singers; such almug trees have not come in [again] nor have they been seen to this day.

1 Kings 10:13 King Solomon gave to the queen of Sheba all her desire which she requested, besides what he gave her according to his

royal bounty. Then she turned and went to her own land together with her servants.

1 Kings 10:14 Now the weight of gold which came in to Solomon in one year was 666 talents of gold,

1 Kings 10:15 besides [that] from the traders and the wares of the merchants and all the kings of the Arabs and the governors of the country.

1 Kings 10:16 King Solomon made 200 large shields of beaten gold, using 600 [shekels of] gold on each large shield.

1 Kings 10:17 [He made] 300 shields of beaten gold, using three minas of gold on each shield, and the king put them in the house of the forest of Lebanon.

1 Kings 10:18 Moreover, the king made a great throne of ivory and overlaid it with refined gold.

1 Kings 10:19 [There] [were] six steps to the throne and a round top to the throne at its rear, and arms on each side of the seat, and two lions standing beside the arms.

1 Kings 10:20 Twelve lions were standing there on the six steps on the one side and on the other; nothing like [it] was made for any other kingdom.

1 Kings 10:21 All King Solomon’s drinking vessels [were] of gold, and all the vessels of the house of the forest of Lebanon [were] of pure gold. None was of silver; it was not considered valuable in the days of Solomon.

1 Kings 10:22 For the king had at sea the ships of Tarshish with the ships of Hiram; once every three years the ships of Tarshish came bringing gold and silver, ivory and apes and peacocks.

1 Kings 10:23 So King Solomon became greater than all the kings of the earth in riches and in wisdom.

1 Kings 10:24 All the earth was seeking the presence of Solomon, to hear his wisdom which God had put in his heart.

1 Kings 10:25 They brought every man his gift, articles of silver and gold, garments, weapons, spices, horses, and mules, so much year by year.

1 Kings 10:26 Now Solomon gathered chariots and horsemen; and he had 1,400 chariots and 12,000 horsemen, and he stationed them in the chariot cities and with the king in Jerusalem.

1 Kings 10:27 The king made silver [as common] as stones in Jerusalem, and he made cedars as plentiful as sycamore trees that are in the lowland.

1 Kings 10:28 Also Solomon’s import of horses was from Egypt and Kue, [and] the king’s merchants procured [them] from Kue for a price.

1 Kings 10:29 A chariot was imported from Egypt for 600 [shekels] of silver, and a horse for 150; and by the same means they exported them to all the kings of the Hittites and to the kings of the Arameans.

1 Kings 11:1 Now King Solomon loved many foreign women along with the daughter of Pharaoh: Moabite, Ammonite, Edomite, Sidonian, and Hittite women,

1 Kings 11:2 from the nations concerning which the LORD had said to the sons of Israel, “You shall not associate with them, nor shall they associate with you, [for] they will surely turn your heart away after their gods.” Solomon held fast to these in love.

1 Kings 11:3 He had seven hundred wives, princesses, and three hundred concubines, and his wives turned his heart away.

1 Kings 11:4 For when Solomon was old, his wives turned his heart away after other gods; and his heart was not wholly devoted to the LORD his God, as the heart of David his father [had been].

1 Kings 11:5 For Solomon went after Ashtoreth the goddess of the Sidonians and after Milcom the detestable idol of the Ammonites.

1 Kings 11:6 Solomon did what was evil in the sight of the LORD, and did not follow the LORD fully, as David his father [had done].

1 Kings 11:7 Then Solomon built a high place for Chemosh the detestable idol of Moab, on the mountain which is east of Jerusalem, and for Molech the detestable idol of the sons of Ammon.

1 Kings 11:8 Thus also he did for all his foreign wives, who burned incense and sacrificed to their gods.

1 Kings 11:9 Now the LORD was angry with Solomon because his heart was turned away from the LORD, the God of Israel, who had appeared to him twice,

1 Kings 11:10 and had commanded him concerning this thing, that he should not go after other gods; but he did not observe what the LORD had commanded.

1 Kings 11:11 So the LORD said to Solomon, “Because you have done this, and you have not kept My covenant and My statutes, which I have commanded you, I will surely tear the kingdom from you, and will give it to your servant.

1 Kings 11:12 “Nevertheless I will not do it in your days for the sake of your father David, [but] I will tear it out of the hand of your son.

1 Kings 11:13 “However, I will not tear away all the kingdom, [but] I will give one tribe to your son for the sake of My servant David and for the sake of Jerusalem which I have chosen.”

1 Kings 11:14 Then the LORD raised up an adversary to Solomon, Hadad the Edomite; he was of the royal line in Edom.

1 Kings 11:15 For it came about, when David was in Edom, and Joab the commander of the army had gone up to bury the slain, and had struck down every male in Edom

1 Kings 11:16 (for Joab and all Israel stayed there six months, until he had cut off every male in Edom),

1 Kings 11:17 that Hadad fled to Egypt, he and certain Edomites of his father's servants with him, while Hadad [was] a young boy.

1 Kings 11:18 They arose from Midian and came to Paran; and they took men with them from Paran and came to Egypt, to Pharaoh king of Egypt, who gave him a house and assigned him food and gave him land.

1 Kings 11:19 Now Hadad found great favor before Pharaoh, so that he gave him in marriage the sister of his own wife, the sister of Tahpenes the queen.

1 Kings 11:20 The sister of Tahpenes bore his son Genubath, whom Tahpenes weaned in Pharaoh's house; and Genubath was in Pharaoh's house among the sons of Pharaoh.

1 Kings 11:21 But when Hadad heard in Egypt that David slept with his fathers and that Joab the commander of the army was dead, Hadad said to Pharaoh, "Send me away, that I may go to my own country."

1 Kings 11:22 Then Pharaoh said to him, "But what have you lacked with me, that behold, you are seeking to go to your own country?" And he answered, "Nothing; nevertheless you must surely let me go."

1 Kings 11:23 God also raised up [another] adversary to him, Rezon the son of Eliada, who had fled from his lord Hadadezer king of Zobah.

1 Kings 11:24 He gathered men to himself and became leader of a marauding band, after David slew them of [Zobah]; and they went to Damascus and stayed there, and reigned in Damascus.

1 Kings 11:25 So he was an adversary to Israel all the days of Solomon, along with the evil that Hadad [did]; and he abhorred Israel and reigned over Aram.

1 Kings 11:26 Then Jeroboam the son of Nebat, an Ephraimite of Zeredah, Solomon's servant, whose mother's name was Zeruah, a widow, also rebelled against the king.

1 Kings 11:27 Now this was the reason why he rebelled against the king: Solomon built the Millo, [and] closed up the breach of the city of his father David.

1 Kings 11:28 Now the man Jeroboam was a valiant warrior, and when Solomon saw that the young man was industrious, he appointed him over all the forced labor of the house of Joseph.

1 Kings 11:29 It came about at that time, when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him on the road. Now Ahijah had clothed himself with a new cloak; and both of them were alone in the field.

1 Kings 11:30 Then Ahijah took hold of the new cloak which was on him and tore it into twelve pieces.

1 Kings 11:31 He said to Jeroboam, “Take for yourself ten pieces; for thus says the LORD, the God of Israel, ‘Behold, I will tear the kingdom out of the hand of Solomon and give you ten tribes

1 Kings 11:32 (but he will have one tribe, for the sake of My servant David and for the sake of Jerusalem, the city which I have chosen from all the tribes of Israel),

1 Kings 11:33 because they have forsaken Me, and have worshiped Ashtoreth the goddess of the Sidonians, Chemosh the god of Moab, and Milcom the god of the sons of Ammon; and they have not walked in My ways, doing what is right in My sight and [observing] My statutes and My ordinances, as his father David [did].

1 Kings 11:34 ‘Nevertheless I will not take the whole kingdom out of his hand, but I will make him ruler all the days of his life, for the sake of My servant David whom I chose, who observed My commandments and My statutes;

1 Kings 11:35 but I will take the kingdom from his son’s hand and give it to you, [even] ten tribes.

1 Kings 11:36 ‘But to his son I will give one tribe, that My servant David may have a lamp always before Me in Jerusalem, the city where I have chosen for Myself to put My name.

1 Kings 11:37 ‘I will take you, and you shall reign over whatever you desire, and you shall be king over Israel.

1 Kings 11:38 ‘Then it will be, that if you listen to all that I command you and walk in My ways, and do what is right in My sight by observing My statutes and My commandments, as My servant David did, then I will be with you and build you an enduring house as I built for David, and I will give Israel to you.

1 Kings 11:39 ‘Thus I will afflict the descendants of David for this, but not always.’“

1 Kings 11:40 Solomon sought therefore to put Jeroboam to death; but Jeroboam arose and fled to Egypt to Shishak king of Egypt, and he was in Egypt until the death of Solomon.

1 Kings 11:41 Now the rest of the acts of Solomon and whatever he did, and his wisdom, are they not written in the book of the acts of Solomon?

1 Kings 11:42 Thus the time that Solomon reigned in Jerusalem over all Israel was forty years.

1 Kings 11:43 And Solomon slept with his fathers and was buried in the city of his father David, and his son Rehoboam reigned in his place.

1 Kings 12:1 Then Rehoboam went to Shechem, for all Israel had come to Shechem to make him king.

1 Kings 12:2 Now when Jeroboam the son of Nebat heard [of it], he was living in Egypt (for he was yet in Egypt, where he had fled from the presence of King Solomon).

1 Kings 12:3 Then they sent and called him, and Jeroboam and all the assembly of Israel came and spoke to Rehoboam, saying,

1 Kings 12:4 “Your father made our yoke hard; now therefore lighten the hard service of your father and his heavy yoke which he put on us, and we will serve you.”

1 Kings 12:5 Then he said to them, “Depart for three days, then return to me.” So the people departed.

1 Kings 12:6 King Rehoboam consulted with the elders who had served his father Solomon while he was still alive, saying, “How do you counsel [me] to answer this people?”

1 Kings 12:7 Then they spoke to him, saying, “If you will be a servant to this people today, and will serve them and grant them their petition, and speak good words to them, then they will be your servants forever.”

1 Kings 12:8 But he forsook the counsel of the elders which they had given him, and consulted with the young men who grew up with him and served him.

1 Kings 12:9 So he said to them, “What counsel do you give that we may answer this people who have spoken to me, saying, ‘Lighten the yoke which your father put on us’?”

1 Kings 12:10 The young men who grew up with him spoke to him, saying, “Thus you shall say to this people who spoke to you, saying, ‘Your father made our yoke heavy, now you make it lighter for us!’ But you shall speak to them, ‘My little finger is thicker than my father’s loins!

1 Kings 12:11 ‘Whereas my father loaded you with a heavy yoke, I will add to your yoke; my father disciplined you with whips, but I will discipline you with scorpions.’“

1 Kings 12:12 Then Jeroboam and all the people came to Rehoboam on the third day as the king had directed, saying, “Return to me on the third day.”

1 Kings 12:13 The king answered the people harshly, for he forsook the advice of the elders which they had given him,

1 Kings 12:14 and he spoke to them according to the advice of the young men, saying, “My father made your yoke heavy, but I will add to your yoke; my father disciplined you with whips, but I will discipline you with scorpions.”

1 Kings 12:15 So the king did not listen to the people; for it was a turn [of events] from the LORD, that He might establish His word, which the LORD spoke through Ahijah the Shilonite to Jeroboam the son of Nebat.

1 Kings 12:16 When all Israel [saw] that the king did not listen to them, the people answered the king, saying, “What portion do we have in David? [We have] no inheritance in the son of Jesse; To your tents, O Israel! Now look after your own house, David!” So Israel departed to their tents.

1 Kings 12:17 But as for the sons of Israel who lived in the cities of Judah, Rehoboam reigned over them.

1 Kings 12:18 Then King Rehoboam sent Adoram, who was over the forced labor, and all Israel stoned him to death. And King Rehoboam made haste to mount his chariot to flee to Jerusalem.

1 Kings 12:19 So Israel has been in rebellion against the house of David to this day.

1 Kings 12:20 It came about when all Israel heard that Jeroboam had returned, that they sent and called him to the assembly and made him king over all Israel. None but the tribe of Judah followed the house of David.

1 Kings 12:21 Now when Rehoboam had come to Jerusalem, he assembled all the house of Judah and the tribe of Benjamin, 180,000 chosen men who were warriors, to fight against the house of Israel to restore the kingdom to Rehoboam the son of Solomon.

1 Kings 12:22 But the word of God came to Shemaiah the man of God, saying,

1 Kings 12:23 “Speak to Rehoboam the son of Solomon, king of Judah, and to all the house of Judah and Benjamin and to the rest of the people, saying,

1 Kings 12:24 ‘Thus says the LORD, “You must not go up and fight against your relatives the sons of Israel; return every man to his house, for this thing has come from Me.”‘“ So they listened to the word of the LORD, and returned and went [their way] according to the word of the LORD.

1 Kings 12:25 Then Jeroboam built Shechem in the hill country of Ephraim, and lived there. And he went out from there and built Penuel.

1 Kings 12:26 Jeroboam said in his heart, “Now the kingdom will return to the house of David.

1 Kings 12:27 “If this people go up to offer sacrifices in the house of the LORD at Jerusalem, then the heart of this people will return to their lord, [even] to Rehoboam king of Judah; and they will kill me and return to Rehoboam king of Judah.”

1 Kings 12:28 So the king consulted, and made two golden calves, and he said to them, “It is too much for you to go up to Jerusalem; behold your gods, O Israel, that brought you up from the land of Egypt.”

1 Kings 12:29 He set one in Bethel, and the other he put in Dan.

1 Kings 12:30 Now this thing became a sin, for the people went [to worship] before the one as far as Dan.

1 Kings 12:31 And he made houses on high places, and made priests from among all the people who were not of the sons of Levi.

1 Kings 12:32 Jeroboam instituted a feast in the eighth month on the fifteenth day of the month, like the feast which is in Judah, and he went up to the altar; thus he did in Bethel, sacrificing to the calves which he had made. And he stationed in Bethel the priests of the high places which he had made.

1 Kings 12:33 Then he went up to the altar which he had made in Bethel on the fifteenth day in the eighth month, even in the month which he had devised in his own heart; and he instituted a feast for the sons of Israel and went up to the altar to burn incense.

1 Kings 13:1 Now behold, there came a man of God from Judah to Bethel by the word of the LORD, while Jeroboam was standing by the altar to burn incense.

1 Kings 13:2 He cried against the altar by the word of the LORD, and said, “O altar, altar, thus says the LORD, ‘Behold, a son shall be born to the house of David, Josiah by name; and on you he shall sacrifice the priests of the high places who burn incense on you, and human bones shall be burned on you.’“

1 Kings 13:3 Then he gave a sign the same day, saying, “This is the sign which the LORD has spoken, ‘Behold, the altar shall be split apart and the ashes which are on it shall be poured out.’“

1 Kings 13:4 Now when the king heard the saying of the man of God, which he cried against the altar in Bethel, Jeroboam stretched out his hand from the altar, saying, “Seize him.” But his hand which he stretched out against him dried up, so that he could not draw it back to himself.

1 Kings 13:5 The altar also was split apart and the ashes were poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

1 Kings 13:6 The king said to the man of God, “Please entreat the LORD your God, and pray for me, that my hand may be restored to me.” So the man of God entreated the LORD, and the king’s hand was restored to him, and it became as it was before.

1 Kings 13:7 Then the king said to the man of God, “Come home with me and refresh yourself, and I will give you a reward.”

1 Kings 13:8 But the man of God said to the king, “If you were to give me half your house I would not go with you, nor would I eat bread or drink water in this place.

1 Kings 13:9 “For so it was commanded me by the word of the LORD, saying, ‘You shall eat no bread, nor drink water, nor return by the way which you came.’“

1 Kings 13:10 So he went another way and did not return by the way which he came to Bethel.

1 Kings 13:11 Now an old prophet was living in Bethel; and his sons came and told him all the deeds which the man of God had done that day in Bethel; the words which he had spoken to the king, these also they related to their father.

1 Kings 13:12 Their father said to them, “Which way did he go?” Now his sons had seen the way which the man of God who came from Judah had gone.

1 Kings 13:13 Then he said to his sons, “Saddle the donkey for me.” So they saddled the donkey for him and he rode away on it.

1 Kings 13:14 So he went after the man of God and found him sitting under an oak; and he said to him, “Are you the man of God who came from Judah?” And he said, “I am.”

1 Kings 13:15 Then he said to him, “Come home with me and eat bread.”

1 Kings 13:16 He said, “I cannot return with you, nor go with you, nor will I eat bread or drink water with you in this place.

1 Kings 13:17 “For a command [came] to me by the word of the LORD, ‘You shall eat no bread, nor drink water there; do not return by going the way which you came.’“

1 Kings 13:18 He said to him, “I also am a prophet like you, and an angel spoke to me by the word of the LORD, saying, ‘Bring him back with you to your house, that he may eat bread and drink water.’“ [But] he lied to him.

1 Kings 13:19 So he went back with him, and ate bread in his house and drank water.

1 Kings 13:20 Now it came about, as they were sitting down at the table, that the word of the LORD came to the prophet who had brought him back;

1 Kings 13:21 and he cried to the man of God who came from Judah, saying, “Thus says the LORD, ‘Because you have disobeyed the command of the LORD, and have not observed the commandment which the LORD your God commanded you,

1 Kings 13:22 but have returned and eaten bread and drunk water in the place of which He said to you, “Eat no bread and drink no water”; your body shall not come to the grave of your fathers.’“

1 Kings 13:23 It came about after he had eaten bread and after he had drunk, that he saddled the donkey for him, for the prophet whom he had brought back.

1 Kings 13:24 Now when he had gone, a lion met him on the way and killed him, and his body was thrown on the road, with the donkey standing beside it; the lion also was standing beside the body.

1 Kings 13:25 And behold, men passed by and saw the body thrown on the road, and the lion standing beside the body; so they came and told [it] in the city where the old prophet lived.

1 Kings 13:26 Now when the prophet who brought him back from the way heard [it], he said, “It is the man of God, who disobeyed the command of the LORD; therefore the LORD has given him to the lion, which has torn him and killed him, according to the word of the LORD which He spoke to him.”

1 Kings 13:27 Then he spoke to his sons, saying, “Saddle the donkey for me.” And they saddled [it].

1 Kings 13:28 He went and found his body thrown on the road with the donkey and the lion standing beside the body; the lion had not eaten the body nor torn the donkey.

1 Kings 13:29 So the prophet took up the body of the man of God and laid it on the donkey and brought it back, and he came to the city of the old prophet to mourn and to bury him.

1 Kings 13:30 He laid his body in his own grave, and they mourned over him, [saying], “Alas, my brother!”

1 Kings 13:31 After he had buried him, he spoke to his sons, saying, “When I die, bury me in the grave in which the man of God is buried; lay my bones beside his bones.

1 Kings 13:32 “For the thing shall surely come to pass which he cried by the word of the LORD against the altar in Bethel and against all the houses of the high places which are in the cities of Samaria.”

1 Kings 13:33 After this event Jeroboam did not return from his evil way, but again he made priests of the high places from among all the people; any who would, he ordained, to be priests of the high places.

1 Kings 13:34 This event became sin to the house of Jeroboam, even to blot [it] out and destroy [it] from off the face of the earth.

1 Kings 14:1 At that time Abijah the son of Jeroboam became sick.

1 Kings 14:2 Jeroboam said to his wife, “Arise now, and disguise yourself so that they will not know that you are the wife of Jeroboam, and go to Shiloh; behold, Ahijah the prophet is there, who spoke concerning me [that I would be] king over this people.

1 Kings 14:3 “Take ten loaves with you, [some] cakes and a jar of honey, and go to him. He will tell you what will happen to the boy.”

1 Kings 14:4 Jeroboam’s wife did so, and arose and went to Shiloh, and came to the house of Ahijah. Now Ahijah could not see, for his eyes were dim because of his age.

1 Kings 14:5 Now the LORD had said to Ahijah, “Behold, the wife of Jeroboam is coming to inquire of you concerning her son, for he is sick. You shall say thus and thus to her, for it will be when she arrives that she will pretend to be another woman.”

1 Kings 14:6 When Ahijah heard the sound of her feet coming in the doorway, he said, “Come in, wife of Jeroboam, why do you pretend to be another woman? For I am sent to you [with] a harsh [message].

1 Kings 14:7 “Go, say to Jeroboam, ‘Thus says the LORD God of Israel, “Because I exalted you from among the people and made you leader over My people Israel,

1 Kings 14:8 and tore the kingdom away from the house of David and gave it to you— yet you have not been like My servant David, who kept My commandments and who followed Me with all his heart, to do only that which was right in My sight;

1 Kings 14:9 you also have done more evil than all who were before you, and have gone and made for yourself other gods and molten images to provoke Me to anger, and have cast Me behind your back—

1 Kings 14:10 therefore behold, I am bringing calamity on the house of Jeroboam, and will cut off from Jeroboam every male person, both bond and free in Israel, and I will make a clean sweep of the house of Jeroboam, as one sweeps away dung until it is all gone.

1 Kings 14:11 “Anyone belonging to Jeroboam who dies in the city the dogs will eat. And he who dies in the field the birds of the heavens will eat; for the LORD has spoken [it].”‘

1 Kings 14:12 “Now you, arise, go to your house. When your feet enter the city the child will die.

1 Kings 14:13 “All Israel shall mourn for him and bury him, for he alone of Jeroboam’s [family] will come to the grave, because in him something good was found toward the LORD God of Israel in the house of Jeroboam.

1 Kings 14:14 “Moreover, the LORD will raise up for Himself a king over Israel who will cut off the house of Jeroboam this day and from now on.

1 Kings 14:15 “For the LORD will strike Israel, as a reed is shaken in the water; and He will uproot Israel from this good land which He gave to their fathers, and will scatter them beyond the [Euphrates] River, because they have made their Asherim, provoking the LORD to anger.

1 Kings 14:16 “He will give up Israel on account of the sins of Jeroboam, which he committed and with which he made Israel to sin.”

1 Kings 14:17 Then Jeroboam’s wife arose and departed and came to Tirzah. As she was entering the threshold of the house, the child died.

1 Kings 14:18 All Israel buried him and mourned for him, according to the word of the LORD which He spoke through His servant Ahijah the prophet.

1 Kings 14:19 Now the rest of the acts of Jeroboam, how he made war and how he reigned, behold, they are written in the Book of the Chronicles of the Kings of Israel.

1 Kings 14:20 The time that Jeroboam reigned [was] twenty-two years; and he slept with his fathers, and Nadab his son reigned in his place.

1 Kings 14:21 Now Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty-one years old when he became king, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen from all the tribes of Israel to put His name there. And his mother's name was Naamah the Ammonitess.

1 Kings 14:22 Judah did evil in the sight of the LORD, and they provoked Him to jealousy more than all that their fathers had done, with the sins which they committed.

1 Kings 14:23 For they also built for themselves high places and [sacred] pillars and Asherim on every high hill and beneath every luxuriant tree.

1 Kings 14:24 There were also male cult prostitutes in the land. They did according to all the abominations of the nations which the LORD dispossessed before the sons of Israel.

1 Kings 14:25 Now it happened in the fifth year of King Rehoboam, that Shishak the king of Egypt came up against Jerusalem.

1 Kings 14:26 He took away the treasures of the house of the LORD and the treasures of the king's house, and he took everything, even taking all the shields of gold which Solomon had made.

1 Kings 14:27 So King Rehoboam made shields of bronze in their place, and committed them to the care of the commanders of the guard who guarded the doorway of the king's house.

1 Kings 14:28 Then it happened as often as the king entered the house of the LORD, that the guards would carry them and would bring them back into the guards' room.

1 Kings 14:29 Now the rest of the acts of Rehoboam and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah?

1 Kings 14:30 There was war between Rehoboam and Jeroboam continually.

1 Kings 14:31 And Rehoboam slept with his fathers and was buried with his fathers in the city of David; and his mother's name was Naamah the Ammonitess. And Abijam his son became king in his place.

1 Kings 15:1 Now in the eighteenth year of King Jeroboam, the son of Nebat, Abijam became king over Judah.

1 Kings 15:2 He reigned three years in Jerusalem; and his mother's name was Maacah the daughter of Abishalom.

1 Kings 15:3 He walked in all the sins of his father which he had committed before him; and his heart was not wholly devoted to the LORD his God, like the heart of his father David.

1 Kings 15:4 But for David's sake the LORD his God gave him a lamp in Jerusalem, to raise up his son after him and to establish Jerusalem;

1 Kings 15:5 because David did what was right in the sight of the LORD, and had not turned aside from anything that He commanded him all the days of his life, except in the case of Uriah the Hittite.

1 Kings 15:6 There was war between Rehoboam and Jeroboam all the days of his life.

1 Kings 15:7 Now the rest of the acts of Abijam and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah? And there was war between Abijam and Jeroboam.

1 Kings 15:8 And Abijam slept with his fathers and they buried him in the city of David; and Asa his son became king in his place.

1 Kings 15:9 So in the twentieth year of Jeroboam the king of Israel, Asa began to reign as king of Judah.

1 Kings 15:10 He reigned forty-one years in Jerusalem; and his mother's name was Maacah the daughter of Abishalom.

1 Kings 15:11 Asa did what was right in the sight of the LORD, like David his father.

1 Kings 15:12 He also put away the male cult prostitutes from the land and removed all the idols which his fathers had made.

1 Kings 15:13 He also removed Maacah his mother from [being] queen mother, because she had made a horrid image as an Asherah; and Asa cut down her horrid image and burned [it] at the brook Kidron.

1 Kings 15:14 But the high places were not taken away; nevertheless the heart of Asa was wholly devoted to the LORD all his days.

1 Kings 15:15 He brought into the house of the LORD the dedicated things of his father and his own dedicated things: silver and gold and utensils.

1 Kings 15:16 Now there was war between Asa and Baasha king of Israel all their days.

1 Kings 15:17 Baasha king of Israel went up against Judah and fortified Ramah in order to prevent [anyone] from going out or coming in to Asa king of Judah.

1 Kings 15:18 Then Asa took all the silver and the gold which were left in the treasuries of the house of the LORD and the treasuries of the king’s house, and delivered them into the hand of his servants. And King Asa sent them to Ben-hadad the son of Tabrimmon, the son of Hezion, king of Aram, who lived in Damascus, saying,

1 Kings 15:19 “[Let there be] a treaty between you and me, [as] between my father and your father. Behold, I have sent you a present of silver and gold; go, break your treaty with Baasha king of Israel so that he will withdraw from me.”

1 Kings 15:20 So Ben-hadad listened to King Asa and sent the commanders of his armies against the cities of Israel, and conquered Ijon, Dan, Abel-beth-maacah and all Chinneroth, besides all the land of Naphtali.

1 Kings 15:21 When Baasha heard [of it], he ceased fortifying Ramah and remained in Tirzah.

1 Kings 15:22 Then King Asa made a proclamation to all Judah— none was exempt— and they carried away the stones of Ramah and its timber with which Baasha had built. And King Asa built with them Geba of Benjamin and Mizpah.

1 Kings 15:23 Now the rest of all the acts of Asa and all his might and all that he did and the cities which he built, are they not written in the Book of the Chronicles of the Kings of Judah? But in the time of his old age he was diseased in his feet.

1 Kings 15:24 And Asa slept with his fathers and was buried with his fathers in the city of David his father; and Jehoshaphat his son reigned in his place.

1 Kings 15:25 Now Nadab the son of Jeroboam became king over Israel in the second year of Asa king of Judah, and he reigned over Israel two years.

1 Kings 15:26 He did evil in the sight of the LORD, and walked in the way of his father and in his sin which he made Israel sin.

1 Kings 15:27 Then Baasha the son of Ahijah of the house of Issachar conspired against him, and Baasha struck him down at Gibbethon, which belonged to the Philistines, while Nadab and all Israel were laying siege to Gibbethon.

1 Kings 15:28 So Baasha killed him in the third year of Asa king of Judah and reigned in his place.

1 Kings 15:29 It came about as soon as he was king, he struck down all the household of Jeroboam. He did not leave to Jeroboam any persons alive, until he had destroyed them, according to the word of the LORD, which He spoke by His servant Ahijah the Shilonite,

1 Kings 15:30 [and] because of the sins of Jeroboam which he sinned, and which he made Israel sin, because of his provocation with which he provoked the LORD God of Israel to anger.

1 Kings 15:31 Now the rest of the acts of Nadab and all that he did, are they not written in the Book of the Chronicles of the Kings of Israel?

1 Kings 15:32 There was war between Asa and Baasha king of Israel all their days.

1 Kings 15:33 In the third year of Asa king of Judah, Baasha the son of Ahijah became king over all Israel at Tirzah, [and reigned] twenty-four years.

1 Kings 15:34 He did evil in the sight of the LORD, and walked in the way of Jeroboam and in his sin which he made Israel sin.

1 Kings 16:1 Now the word of the LORD came to Jehu the son of Hanani against Baasha, saying,

1 Kings 16:2 “Inasmuch as I exalted you from the dust and made you leader over My people Israel, and you have walked in the way of Jeroboam and have made My people Israel sin, provoking Me to anger with their sins,

1 Kings 16:3 behold, I will consume Baasha and his house, and I will make your house like the house of Jeroboam the son of Nebat.

1 Kings 16:4 “Anyone of Baasha who dies in the city the dogs will eat, and anyone of his who dies in the field the birds of the heavens will eat.”

1 Kings 16:5 Now the rest of the acts of Baasha and what he did and his might, are they not written in the Book of the Chronicles of the Kings of Israel?

1 Kings 16:6 And Baasha slept with his fathers and was buried in Tirzah, and Elah his son became king in his place.

1 Kings 16:7 Moreover, the word of the LORD through the prophet Jehu the son of Hanani also came against Baasha and his household, both because of all the evil which he did in the sight of the LORD, provoking Him to anger with the work of his hands, in being like the house of Jeroboam, and because he struck it.

1 Kings 16:8 In the twenty-sixth year of Asa king of Judah, Elah the son of Baasha became king over Israel at Tirzah, [and reigned] two years.

1 Kings 16:9 His servant Zimri, commander of half his chariots, conspired against him. Now he [was] at Tirzah drinking himself drunk in the house of Arza, who [was] over the household at Tirzah.

1 Kings 16:10 Then Zimri went in and struck him and put him to death in the twenty-seventh year of Asa king of Judah, and became king in his place.

1 Kings 16:11 It came about when he became king, as soon as he sat on his throne, that he killed all the household of Baasha; he did not leave a single male, neither of his relatives nor of his friends.

1 Kings 16:12 Thus Zimri destroyed all the household of Baasha, according to the word of the LORD, which He spoke against Baasha through Jehu the prophet,

1 Kings 16:13 for all the sins of Baasha and the sins of Elah his son, which they sinned and which they made Israel sin, provoking the LORD God of Israel to anger with their idols.

1 Kings 16:14 Now the rest of the acts of Elah and all that he did, are they not written in the Book of the Chronicles of the Kings of Israel?

1 Kings 16:15 In the twenty-seventh year of Asa king of Judah, Zimri reigned seven days at Tirzah. Now the people were camped against Gibbethon, which belonged to the Philistines.

1 Kings 16:16 The people who were camped heard it said, “Zimri has conspired and has also struck down the king.” Therefore all Israel made Omri, the commander of the army, king over Israel that day in the camp.

1 Kings 16:17 Then Omri and all Israel with him went up from Gibbethon and besieged Tirzah.

1 Kings 16:18 When Zimri saw that the city was taken, he went into the citadel of the king’s house and burned the king’s house over him with fire, and died,

1 Kings 16:19 because of his sins which he sinned, doing evil in the sight of the LORD, walking in the way of Jeroboam, and in his sin which he did, making Israel sin.

1 Kings 16:20 Now the rest of the acts of Zimri and his conspiracy which he carried out, are they not written in the Book of the Chronicles of the Kings of Israel?

1 Kings 16:21 Then the people of Israel were divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; the [other] half followed Omri.

1 Kings 16:22 But the people who followed Omri prevailed over the people who followed Tibni the son of Ginath. And Tibni died and Omri became king.

1 Kings 16:23 In the thirty-first year of Asa king of Judah, Omri became king over Israel [and reigned] twelve years; he reigned six years at Tirzah.

1 Kings 16:24 He bought the hill Samaria from Shemer for two talents of silver; and he built on the hill, and named the city which he built Samaria, after the name of Shemer, the owner of the hill.

1 Kings 16:25 Omri did evil in the sight of the LORD, and acted more wickedly than all who [were] before him.

1 Kings 16:26 For he walked in all the way of Jeroboam the son of Nebat and in his sins which he made Israel sin, provoking the LORD God of Israel with their idols.

1 Kings 16:27 Now the rest of the acts of Omri which he did and his might which he showed, are they not written in the Book of the Chronicles of the Kings of Israel?

1 Kings 16:28 So Omri slept with his fathers and was buried in Samaria; and Ahab his son became king in his place.

1 Kings 16:29 Now Ahab the son of Omri became king over Israel in the thirty-eighth year of Asa king of Judah, and Ahab the son of Omri reigned over Israel in Samaria twenty-two years.

1 Kings 16:30 Ahab the son of Omri did evil in the sight of the LORD more than all who were before him.

1 Kings 16:31 It came about, as though it had been a trivial thing for him to walk in the sins of Jeroboam the son of Nebat, that he married Jezebel the daughter of Ethbaal king of the Sidonians, and went to serve Baal and worshiped him.

1 Kings 16:32 So he erected an altar for Baal in the house of Baal which he built in Samaria.

1 Kings 16:33 Ahab also made the Asherah. Thus Ahab did more to provoke the LORD God of Israel than all the kings of Israel who were before him.

1 Kings 16:34 In his days Hiel the Bethelite built Jericho; he laid its foundations with the [loss of] Abiram his firstborn, and set up its gates with the [loss of] his youngest son Segub, according to the word of the LORD, which He spoke by Joshua the son of Nun.

1 Kings 17:1 Now Elijah the Tishbite, who was of the settlers of Gilead, said to Ahab, “As the LORD, the God of Israel lives, before whom I stand, surely there shall be neither dew nor rain these years, except by my word.”

1 Kings 17:2 The word of the LORD came to him, saying,

1 Kings 17:3 “Go away from here and turn eastward, and hide yourself by the brook Cherith, which is east of the Jordan.

1 Kings 17:4 “It shall be that you will drink of the brook, and I have commanded the ravens to provide for you there.”

1 Kings 17:5 So he went and did according to the word of the LORD, for he went and lived by the brook Cherith, which is east of the Jordan.

1 Kings 17:6 The ravens brought him bread and meat in the morning and bread and meat in the evening, and he would drink from the brook.

1 Kings 17:7 It happened after a while that the brook dried up, because there was no rain in the land.

1 Kings 17:8 Then the word of the LORD came to him, saying,

1 Kings 17:9 “Arise, go to Zarephath, which belongs to Sidon, and stay there; behold, I have commanded a widow there to provide for you.”

1 Kings 17:10 So he arose and went to Zarephath, and when he came to the gate of the city, behold, a widow was there gathering sticks; and he called to her and said, “Please get me a little water in a jar, that I may drink.”

1 Kings 17:11 As she was going to get [it], he called to her and said, “Please bring me a piece of bread in your hand.”

1 Kings 17:12 But she said, “As the LORD your God lives, I have no bread, only a handful of flour in the bowl and a little oil in the jar; and behold, I am gathering a few sticks that I may go in and prepare for me and my son, that we may eat it and die.”

1 Kings 17:13 Then Elijah said to her, “Do not fear; go, do as you have said, but make me a little bread cake from it first and bring [it] out to me, and afterward you may make [one] for yourself and for your son.

1 Kings 17:14 “For thus says the LORD God of Israel, ‘The bowl of flour shall not be exhausted, nor shall the jar of oil be empty, until the day that the LORD sends rain on the face of the earth.’“

1 Kings 17:15 So she went and did according to the word of Elijah, and she and he and her household ate for [many] days.

1 Kings 17:16 The bowl of flour was not exhausted nor did the jar of oil become empty, according to the word of the LORD which He spoke through Elijah.

1 Kings 17:17 Now it came about after these things that the son of the woman, the mistress of the house, became sick; and his sickness was so severe that there was no breath left in him.

1 Kings 17:18 So she said to Elijah, “What do I have to do with you, O man of God? You have come to me to bring my iniquity to remembrance and to put my son to death!”

1 Kings 17:19 He said to her, “Give me your son.” Then he took him from her bosom and carried him up to the upper room where he was living, and laid him on his own bed.

1 Kings 17:20 He called to the LORD and said, “O LORD my God, have You also brought calamity to the widow with whom I am staying, by causing her son to die?”

1 Kings 17:21 Then he stretched himself upon the child three times, and called to the LORD and said, “O LORD my God, I pray You, let this child’s life return to him.”

1 Kings 17:22 The LORD heard the voice of Elijah, and the life of the child returned to him and he revived.

1 Kings 17:23 Elijah took the child and brought him down from the upper room into the house and gave him to his mother; and Elijah said, “See, your son is alive.”

1 Kings 17:24 Then the woman said to Elijah, “Now I know that you are a man of God and that the word of the LORD in your mouth is truth.”

1 Kings 18:1 Now it happened [after] many days that the word of the LORD came to Elijah in the third year, saying, “Go, show yourself to Ahab, and I will send rain on the face of the earth.”

1 Kings 18:2 So Elijah went to show himself to Ahab. Now the famine [was] severe in Samaria.

1 Kings 18:3 Ahab called Obadiah who [was] over the household. (Now Obadiah feared the LORD greatly;

1 Kings 18:4 for when Jezebel destroyed the prophets of the LORD, Obadiah took a hundred prophets and hid them by fifties in a cave, and provided them with bread and water.)

1 Kings 18:5 Then Ahab said to Obadiah, “Go through the land to all the springs of water and to all the valleys; perhaps we will find grass and keep the horses and mules alive, and not have to kill some of the cattle.”

1 Kings 18:6 So they divided the land between them to survey it; Ahab went one way by himself and Obadiah went another way by himself.

1 Kings 18:7 Now as Obadiah was on the way, behold, Elijah met him, and he recognized him and fell on his face and said, “Is this you, Elijah my master?”

1 Kings 18:8 He said to him, “It is I. Go, say to your master, ‘Behold, Elijah [is here].’“

1 Kings 18:9 He said, “What sin have I committed, that you are giving your servant into the hand of Ahab to put me to death?

1 Kings 18:10 “As the LORD your God lives, there is no nation or kingdom where my master has not sent to search for you; and when they said, ‘He is not [here],’ he made the kingdom or nation swear that they could not find you.

1 Kings 18:11 “And now you are saying, ‘Go, say to your master, “Behold, Elijah [is here].”‘

1 Kings 18:12 “It will come about when I leave you that the Spirit of the LORD will carry you where I do not know; so when I come and tell Ahab and he cannot find you, he will kill me, although [I] your servant have feared the LORD from my youth.

1 Kings 18:13 “Has it not been told to my master what I did when Jezebel killed the prophets of the LORD, that I hid a hundred prophets of the LORD by fifties in a cave, and provided them with bread and water?

1 Kings 18:14 “And now you are saying, ‘Go, say to your master, “Behold, Elijah [is here]”‘; he will then kill me.”

1 Kings 18:15 Elijah said, “As the LORD of hosts lives, before whom I stand, I will surely show myself to him today.”

1 Kings 18:16 So Obadiah went to meet Ahab and told him; and Ahab went to meet Elijah.

1 Kings 18:17 When Ahab saw Elijah, Ahab said to him, “Is this you, you troubler of Israel?”

1 Kings 18:18 He said, “I have not troubled Israel, but you and your father’s house [have], because you have forsaken the commandments of the LORD and you have followed the Baals.

1 Kings 18:19 “Now then send [and] gather to me all Israel at Mount Carmel, [together] with 450 prophets of Baal and 400 prophets of the Asherah, who eat at Jezebel’s table.”

1 Kings 18:20 So Ahab sent [a message] among all the sons of Israel and brought the prophets together at Mount Carmel.

1 Kings 18:21 Elijah came near to all the people and said, “How long [will] you hesitate between two opinions? If the LORD is God, follow Him; but if Baal, follow him.” But the people did not answer him a word.

1 Kings 18:22 Then Elijah said to the people, “I alone am left a prophet of the LORD, but Baal’s prophets are 450 men.

1 Kings 18:23 “Now let them give us two oxen; and let them choose one ox for themselves and cut it up, and place it on the wood, but put no fire [under it]; and I will prepare the other ox and lay it on the wood, and I will not put a fire [under it].

1 Kings 18:24 “Then you call on the name of your god, and I will call on the name of the LORD, and the God who answers by fire, He is God.” And all the people said, “That is a good idea.”

1 Kings 18:25 So Elijah said to the prophets of Baal, “Choose one ox for yourselves and prepare it first for you are many, and call on the name of your god, but put no fire [under it].”

1 Kings 18:26 Then they took the ox which was given them and they prepared it and called on the name of Baal from morning until noon saying, “O Baal, answer us.” But there was no voice and no one answered. And they leaped about the altar which they made.

1 Kings 18:27 It came about at noon, that Elijah mocked them and said, “Call out with a loud voice, for he is a god; either he is occupied or gone aside, or is on a journey, or perhaps he is asleep and needs to be awakened.”

1 Kings 18:28 So they cried with a loud voice and cut themselves according to their custom with swords and lances until the blood gushed out on them.

1 Kings 18:29 When midday was past, they raved until the time of the offering of the [evening] sacrifice; but there was no voice, no one answered, and no one paid attention.

1 Kings 18:30 Then Elijah said to all the people, “Come near to me.” So all the people came near to him. And he repaired the altar of the LORD which had been torn down.

1 Kings 18:31 Elijah took twelve stones according to the number of the tribes of the sons of Jacob, to whom the word of the LORD had come, saying, “Israel shall be your name.”

1 Kings 18:32 So with the stones he built an altar in the name of the LORD, and he made a trench around the altar, large enough to hold two measures of seed.

1 Kings 18:33 Then he arranged the wood and cut the ox in pieces and laid [it] on the wood.

1 Kings 18:34 And he said, “Fill four pitchers with water and pour [it] on the burnt offering and on the wood.” And he said, “Do it a second time,” and they did it a second time. And he said, “Do it a third time,” and they did it a third time.

1 Kings 18:35 The water flowed around the altar and he also filled the trench with water.

1 Kings 18:36 At the time of the offering of the [evening] sacrifice, Elijah the prophet came near and said, “O LORD, the God of Abraham, Isaac and Israel, today let it be known that You are God in Israel and that I am Your servant and I have done all these things at Your word.

1 Kings 18:37 “Answer me, O LORD, answer me, that this people may know that You, O LORD, are God, and [that] You have turned their heart back again.”

1 Kings 18:38 Then the fire of the LORD fell and consumed the burnt offering and the wood and the stones and the dust, and licked up the water that was in the trench.

1 Kings 18:39 When all the people saw it, they fell on their faces; and they said, “The LORD, He is God; the LORD, He is God.”

1 Kings 18:40 Then Elijah said to them, “Seize the prophets of Baal; do not let one of them escape.” So they seized them; and Elijah brought them down to the brook Kishon, and slew them there.

1 Kings 18:41 Now Elijah said to Ahab, “Go up, eat and drink; for there is the sound of the roar of a [heavy] shower.”

1 Kings 18:42 So Ahab went up to eat and drink. But Elijah went up to the top of Carmel; and he crouched down on the earth and put his face between his knees.

1 Kings 18:43 He said to his servant, “Go up now, look toward the sea.” So he went up and looked and said, “There is nothing.” And he said, “Go back “ seven times.

1 Kings 18:44 It came about at the seventh [time], that he said, “Behold, a cloud as small as a man’s hand is coming up from the sea.”

And he said, “Go up, say to Ahab, ‘Prepare [your chariot] and go down, so that the [heavy] shower does not stop you.’“

1 Kings 18:45 In a little while the sky grew black with clouds and wind, and there was a heavy shower. And Ahab rode and went to Jezreel.

1 Kings 18:46 Then the hand of the LORD was on Elijah, and he girded up his loins and outran Ahab to Jezreel.

1 Kings 19:1 Now Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword.

1 Kings 19:2 Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me and even more, if I do not make your life as the life of one of them by tomorrow about this time.”

1 Kings 19:3 And he was afraid and arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there.

1 Kings 19:4 But he himself went a day’s journey into the wilderness, and came and sat down under a juniper tree; and he requested for himself that he might die, and said, “It is enough; now, O LORD, take my life, for I am not better than my fathers.”

1 Kings 19:5 He lay down and slept under a juniper tree; and behold, there was an angel touching him, and he said to him, “Arise, eat.”

1 Kings 19:6 Then he looked and behold, there was at his head a bread cake [baked on] hot stones, and a jar of water. So he ate and drank and lay down again.

1 Kings 19:7 The angel of the LORD came again a second time and touched him and said, “Arise, eat, because the journey is too great for you.”

1 Kings 19:8 So he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mountain of God.

1 Kings 19:9 Then he came there to a cave and lodged there; and behold, the word of the LORD [came] to him, and He said to him, “What are you doing here, Elijah?”

1 Kings 19:10 He said, “I have been very zealous for the LORD, the God of hosts; for the sons of Israel have forsaken Your covenant, torn down Your altars and killed Your prophets with the sword. And I alone am left; and they seek my life, to take it away.”

1 Kings 19:11 So He said, “Go forth and stand on the mountain before the LORD.” And behold, the LORD was passing by! And a great and strong wind was rending the mountains and breaking in pieces the rocks before the LORD; [but] the LORD [was] not in the wind. And after the wind an earthquake, [but] the LORD [was] not in the earthquake.

1 Kings 19:12 After the earthquake a fire, [but] the LORD [was] not in the fire; and after the fire a sound of a gentle blowing.

1 Kings 19:13 When Elijah heard [it], he wrapped his face in his mantle and went out and stood in the entrance of the cave. And behold, a voice [came] to him and said, “What are you doing here, Elijah?”

1 Kings 19:14 Then he said, “I have been very zealous for the LORD, the God of hosts; for the sons of Israel have forsaken Your covenant, torn down Your altars and killed Your prophets with the sword. And I alone am left; and they seek my life, to take it away.”

1 Kings 19:15 The LORD said to him, “Go, return on your way to the wilderness of Damascus, and when you have arrived, you shall anoint Hazael king over Aram;

1 Kings 19:16 and Jehu the son of Nimshi you shall anoint king over Israel; and Elisha the son of Shaphat of Abel-meholah you shall anoint as prophet in your place.

1 Kings 19:17 “It shall come about, the one who escapes from the sword of Hazael, Jehu shall put to death, and the one who escapes from the sword of Jehu, Elisha shall put to death.

1 Kings 19:18 “Yet I will leave 7,000 in Israel, all the knees that have not bowed to Baal and every mouth that has not kissed him.”

1 Kings 19:19 So he departed from there and found Elisha the son of Shaphat, while he was plowing with twelve pairs [of oxen] before him, and he with the twelfth. And Elijah passed over to him and threw his mantle on him.

1 Kings 19:20 He left the oxen and ran after Elijah and said, “Please let me kiss my father and my mother, then I will follow you.” And he said to him, “Go back again, for what have I done to you?”

1 Kings 19:21 So he returned from following him, and took the pair of oxen and sacrificed them and boiled their flesh with the implements of the oxen, and gave [it] to the people and they ate. Then he arose and followed Elijah and ministered to him.

1 Kings 20:1 Now Ben-hadad king of Aram gathered all his army, and there [were] thirty-two kings with him, and horses and chariots. And he went up and besieged Samaria and fought against it.

1 Kings 20:2 Then he sent messengers to the city to Ahab king of Israel and said to him, “Thus says Ben-hadad,

1 Kings 20:3 ‘Your silver and your gold are mine; your most beautiful wives and children are also mine.’“

1 Kings 20:4 The king of Israel replied, “It is according to your word, my lord, O king; I am yours, and all that I have.”

1 Kings 20:5 Then the messengers returned and said, “Thus says Ben-hadad, ‘Surely, I sent to you saying, “You shall give me your silver and your gold and your wives and your children,”

1 Kings 20:6 but about this time tomorrow I will send my servants to you, and they will search your house and the houses of your servants;

and whatever is desirable in your eyes, they will take in their hand and carry away.'"

1 Kings 20:7 Then the king of Israel called all the elders of the land and said, "Please observe and see how this man is looking for trouble; for he sent to me for my wives and my children and my silver and my gold, and I did not refuse him."

1 Kings 20:8 All the elders and all the people said to him, "Do not listen or consent."

1 Kings 20:9 So he said to the messengers of Ben-hadad, "Tell my lord the king, 'All that you sent for to your servant at the first I will do, but this thing I cannot do.'" And the messengers departed and brought him word again.

1 Kings 20:10 Ben-hadad sent to him and said, "May the gods do so to me and more also, if the dust of Samaria will suffice for handfuls for all the people who follow me."

1 Kings 20:11 Then the king of Israel replied, "Tell [him], 'Let not him who girds on [his armor] boast like him who takes [it] off.'"

1 Kings 20:12 When [Ben-hadad] heard this message, as he was drinking with the kings in the temporary shelters, he said to his servants, "Station [yourselves]." So they stationed [themselves] against the city.

1 Kings 20:13 Now behold, a prophet approached Ahab king of Israel and said, "Thus says the LORD, 'Have you seen all this great multitude? Behold, I will deliver them into your hand today, and you shall know that I am the LORD.'"

1 Kings 20:14 Ahab said, "By whom?" So he said, "Thus says the LORD, 'By the young men of the rulers of the provinces.'" Then he said, "Who shall begin the battle?" And he answered, "You."

1 Kings 20:15 Then he mustered the young men of the rulers of the provinces, and there were 232; and after them he mustered all the people, [even] all the sons of Israel, 7,000.

1 Kings 20:16 They went out at noon, while Ben-hadad was drinking himself drunk in the temporary shelters with the thirty-two kings who helped him.

1 Kings 20:17 The young men of the rulers of the provinces went out first; and Ben-hadad sent out and they told him, saying, "Men have come out from Samaria."

1 Kings 20:18 Then he said, "If they have come out for peace, take them alive; or if they have come out for war, take them alive."

1 Kings 20:19 So these went out from the city, the young men of the rulers of the provinces, and the army which followed them.

1 Kings 20:20 They killed each his man; and the Arameans fled and Israel pursued them, and Ben-hadad king of Aram escaped on a horse with horsemen.

1 Kings 20:21 The king of Israel went out and struck the horses and chariots, and killed the Arameans with a great slaughter.

1 Kings 20:22 Then the prophet came near to the king of Israel and said to him, "Go, strengthen yourself and observe and see what you have to do; for at the turn of the year the king of Aram will come up against you."

1 Kings 20:23 Now the servants of the king of Aram said to him, "Their gods are gods of the mountains, therefore they were stronger than we; but rather let us fight against them in the plain, [and] surely we will be stronger than they.

1 Kings 20:24 "Do this thing: remove the kings, each from his place, and put captains in their place,

1 Kings 20:25 and muster an army like the army that you have lost, horse for horse, and chariot for chariot. Then we will fight against them in the plain, and surely we will be stronger than they." And he listened to their voice and did so.

1 Kings 20:26 At the turn of the year, Ben-hadad mustered the Arameans and went up to Aphek to fight against Israel.

1 Kings 20:27 The sons of Israel were mustered and were provisioned and went to meet them; and the sons of Israel camped before them like two little flocks of goats, but the Arameans filled the country.

1 Kings 20:28 Then a man of God came near and spoke to the king of Israel and said, "Thus says the LORD, 'Because the Arameans have said, "The LORD is a god of [the] mountains, but He is not a god of [the] valleys," therefore I will give all this great multitude into your hand, and you shall know that I am the LORD.'"

1 Kings 20:29 So they camped one over against the other seven days. And on the seventh day the battle was joined, and the sons of Israel killed [of] the Arameans 100,000 foot soldiers in one day.

1 Kings 20:30 But the rest fled to Aphek into the city, and the wall fell on 27,000 men who were left. And Ben-hadad fled and came into the city into an inner chamber.

1 Kings 20:31 His servants said to him, "Behold now, we have heard that the kings of the house of Israel are merciful kings, please let us put sackcloth on our loins and ropes on our heads, and go out to the king of Israel; perhaps he will save your life."

1 Kings 20:32 So they girded sackcloth on their loins and [put] ropes on their heads, and came to the king of Israel and said, "Your servant Ben-hadad says, 'Please let me live.'" And he said, "Is he still alive? He is my brother."

1 Kings 20:33 Now the men took this as an omen, and quickly catching his word said, “Your brother Ben-hadad.” Then he said, “Go, bring him.” Then Ben-hadad came out to him, and he took him up into the chariot.

1 Kings 20:34 [Ben-hadad] said to him, “The cities which my father took from your father I will restore, and you shall make streets for yourself in Damascus, as my father made in Samaria.” [Ahab said], “And I will let you go with this covenant.” So he made a covenant with him and let him go.

1 Kings 20:35 Now a certain man of the sons of the prophets said to another by the word of the LORD, “Please strike me.” But the man refused to strike him.

1 Kings 20:36 Then he said to him, “Because you have not listened to the voice of the LORD, behold, as soon as you have departed from me, a lion will kill you.” And as soon as he had departed from him a lion found him and killed him.

1 Kings 20:37 Then he found another man and said, “Please strike me.” And the man struck him, wounding him.

1 Kings 20:38 So the prophet departed and waited for the king by the way, and disguised himself with a bandage over his eyes.

1 Kings 20:39 As the king passed by, he cried to the king and said, “Your servant went out into the midst of the battle; and behold, a man turned aside and brought a man to me and said, ‘Guard this man; if for any reason he is missing, then your life shall be for his life, or else you shall pay a talent of silver.’

1 Kings 20:40 “While your servant was busy here and there, he was gone.” And the king of Israel said to him, “So shall your judgment be; you yourself have decided [it].”

1 Kings 20:41 Then he hastily took the bandage away from his eyes, and the king of Israel recognized him that he was of the prophets.

1 Kings 20:42 He said to him, “Thus says the LORD, ‘Because you have let go out of [your] hand the man whom I had devoted to destruction, therefore your life shall go for his life, and your people for his people.’“

1 Kings 20:43 So the king of Israel went to his house sullen and vexed, and came to Samaria.

1 Kings 21:1 Now it came about after these things that Naboth the Jezreelite had a vineyard which [was] in Jezreel beside the palace of Ahab king of Samaria.

1 Kings 21:2 Ahab spoke to Naboth, saying, “Give me your vineyard, that I may have it for a vegetable garden because it is close beside my house, and I will give you a better vineyard than it in its place; if you like, I will give you the price of it in money.”

1 Kings 21:3 But Naboth said to Ahab, “The LORD forbid me that I should give you the inheritance of my fathers.”

1 Kings 21:4 So Ahab came into his house sullen and vexed because of the word which Naboth the Jezreelite had spoken to him; for he said, “I will not give you the inheritance of my fathers.” And he lay down on his bed and turned away his face and ate no food.

1 Kings 21:5 But Jezebel his wife came to him and said to him, “How is it that your spirit is so sullen that you are not eating food?”

1 Kings 21:6 So he said to her, “Because I spoke to Naboth the Jezreelite and said to him, ‘Give me your vineyard for money; or else, if it pleases you, I will give you a vineyard in its place.’ But he said, ‘I will not give you my vineyard.’“

1 Kings 21:7 Jezebel his wife said to him, “Do you now reign over Israel? Arise, eat bread, and let your heart be joyful; I will give you the vineyard of Naboth the Jezreelite.”

1 Kings 21:8 So she wrote letters in Ahab’s name and sealed them with his seal, and sent letters to the elders and to the nobles who were living with Naboth in his city.

1 Kings 21:9 Now she wrote in the letters, saying, “Proclaim a fast and seat Naboth at the head of the people;

1 Kings 21:10 and seat two worthless men before him, and let them testify against him, saying, ‘You cursed God and the king.’ Then take him out and stone him to death.”

1 Kings 21:11 So the men of his city, the elders and the nobles who lived in his city, did as Jezebel had sent [word] to them, just as it was written in the letters which she had sent them.

1 Kings 21:12 They proclaimed a fast and seated Naboth at the head of the people.

1 Kings 21:13 Then the two worthless men came in and sat before him; and the worthless men testified against him, even against Naboth, before the people, saying, “Naboth cursed God and the king.” So they took him outside the city and stoned him to death with stones.

1 Kings 21:14 Then they sent [word] to Jezebel, saying, “Naboth has been stoned and is dead.”

1 Kings 21:15 When Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, “Arise, take possession of the vineyard of Naboth, the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead.”

1 Kings 21:16 When Ahab heard that Naboth was dead, Ahab arose to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

1 Kings 21:17 Then the word of the LORD came to Elijah the Tishbite, saying,

1 Kings 21:18 “Arise, go down to meet Ahab king of Israel, who is in Samaria; behold, he is in the vineyard of Naboth where he has gone down to take possession of it.

1 Kings 21:19 “You shall speak to him, saying, ‘Thus says the LORD, “Have you murdered and also taken possession?”‘ And you shall speak to him, saying, ‘Thus says the LORD, “In the place where the dogs licked up the blood of Naboth the dogs will lick up your blood, even yours.”‘“

1 Kings 21:20 Ahab said to Elijah, “Have you found me, O my enemy?” And he answered, “I have found [you], because you have sold yourself to do evil in the sight of the LORD.

1 Kings 21:21 “Behold, I will bring evil upon you, and will utterly sweep you away, and will cut off from Ahab every male, both bond and free in Israel;

1 Kings 21:22 and I will make your house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, because of the provocation with which you have provoked [Me] to anger, and [because] you have made Israel sin.

1 Kings 21:23 “Of Jezebel also has the LORD spoken, saying, ‘The dogs will eat Jezebel in the district of Jezreel.’

1 Kings 21:24 “The one belonging to Ahab, who dies in the city, the dogs will eat, and the one who dies in the field the birds of heaven will eat.”

1 Kings 21:25 Surely there was no one like Ahab who sold himself to do evil in the sight of the LORD, because Jezebel his wife incited him.

1 Kings 21:26 He acted very abominably in following idols, according to all that the Amorites had done, whom the LORD cast out before the sons of Israel.

1 Kings 21:27 It came about when Ahab heard these words, that he tore his clothes and put on sackcloth and fasted, and he lay in sackcloth and went about despondently.

1 Kings 21:28 Then the word of the LORD came to Elijah the Tishbite, saying,

1 Kings 21:29 “Do you see how Ahab has humbled himself before Me? Because he has humbled himself before Me, I will not bring the evil in his days, [but] I will bring the evil upon his house in his son’s days.”

1 Kings 22:1 Three years passed without war between Aram and Israel.

1 Kings 22:2 In the third year Jehoshaphat the king of Judah came down to the king of Israel.

1 Kings 22:3 Now the king of Israel said to his servants, “Do you know that Ramoth-gilead belongs to us, and we are still doing nothing to take it out of the hand of the king of Aram?”

1 Kings 22:4 And he said to Jehoshaphat, “Will you go with me to battle at Ramoth-gilead?” And Jehoshaphat said to the king of Israel, “I am as you are, my people as your people, my horses as your horses.”

1 Kings 22:5 Moreover, Jehoshaphat said to the king of Israel, “Please inquire first for the word of the LORD.”

1 Kings 22:6 Then the king of Israel gathered the prophets together, about four hundred men, and said to them, “Shall I go against Ramoth-gilead to battle or shall I refrain?” And they said, “Go up, for the Lord will give [it] into the hand of the king.”

1 Kings 22:7 But Jehoshaphat said, “Is there not yet a prophet of the LORD here that we may inquire of him?”

1 Kings 22:8 The king of Israel said to Jehoshaphat, “There is yet one man by whom we may inquire of the LORD, but I hate him, because he does not prophesy good concerning me, but evil. [He is] Micaiah son of Imlah.” But Jehoshaphat said, “Let not the king say so.”

1 Kings 22:9 Then the king of Israel called an officer and said, “Bring quickly Micaiah son of Imlah.”

1 Kings 22:10 Now the king of Israel and Jehoshaphat king of Judah were sitting each on his throne, arrayed in [their] robes, at the threshing floor at the entrance of the gate of Samaria; and all the prophets were prophesying before them.

1 Kings 22:11 Then Zedekiah the son of Chenaanah made horns of iron for himself and said, “Thus says the LORD, ‘With these you will gore the Arameans until they are consumed.’“

1 Kings 22:12 All the prophets were prophesying thus, saying, “Go up to Ramoth-gilead and prosper, for the LORD will give [it] into the hand of the king.”

1 Kings 22:13 Then the messenger who went to summon Micaiah spoke to him saying, “Behold now, the words of the prophets are uniformly favorable to the king. Please let your word be like the word of one of them, and speak favorably.”

1 Kings 22:14 But Micaiah said, “As the LORD lives, what the LORD says to me, that I shall speak.”

1 Kings 22:15 When he came to the king, the king said to him, “Micaiah, shall we go to Ramoth-gilead to battle, or shall we refrain?” And he answered him, “Go up and succeed, and the LORD will give [it] into the hand of the king.”

1 Kings 22:16 Then the king said to him, “How many times must I adjure you to speak to me nothing but the truth in the name of the LORD?”

1 Kings 22:17 So he said, “I saw all Israel Scattered on the mountains, Like sheep which have no shepherd. And the LORD said, ‘These have no master. Let each of them return to his house in peace.’“

1 Kings 22:18 Then the king of Israel said to Jehoshaphat, “Did I not tell you that he would not prophesy good concerning me, but evil?”

1 Kings 22:19 Micaiah said, “Therefore, hear the word of the LORD. I saw the LORD sitting on His throne, and all the host of heaven standing by Him on His right and on His left.

1 Kings 22:20 “The LORD said, ‘Who will entice Ahab to go up and fall at Ramoth-gilead?’ And one said this while another said that.

1 Kings 22:21 “Then a spirit came forward and stood before the LORD and said, ‘I will entice him.’

1 Kings 22:22 “The LORD said to him, ‘How?’ And he said, ‘I will go out and be a deceiving spirit in the mouth of all his prophets.’ Then He said, ‘You are to entice [him] and also prevail. Go and do so.’

1 Kings 22:23 “Now therefore, behold, the LORD has put a deceiving spirit in the mouth of all these your prophets; and the LORD has proclaimed disaster against you.”

1 Kings 22:24 Then Zedekiah the son of Chenaanah came near and struck Micaiah on the cheek and said, “How did the Spirit of the LORD pass from me to speak to you?”

1 Kings 22:25 Micaiah said, “Behold, you shall see on that day when you enter an inner room to hide yourself.”

1 Kings 22:26 Then the king of Israel said, “Take Micaiah and return him to Amon the governor of the city and to Joash the king’s son;

1 Kings 22:27 and say, ‘Thus says the king, “Put this man in prison and feed him sparingly with bread and water until I return safely.”‘“

1 Kings 22:28 Micaiah said, “If you indeed return safely the LORD has not spoken by me.” And he said, “Listen, all you people.”

1 Kings 22:29 So the king of Israel and Jehoshaphat king of Judah went up against Ramoth-gilead.

1 Kings 22:30 The king of Israel said to Jehoshaphat, “I will disguise myself and go into the battle, but you put on your robes.” So the king of Israel disguised himself and went into the battle.

1 Kings 22:31 Now the king of Aram had commanded the thirty-two captains of his chariots, saying, “Do not fight with small or great, but with the king of Israel alone.”

1 Kings 22:32 So when the captains of the chariots saw Jehoshaphat, they said, “Surely it is the king of Israel,” and they turned aside to fight against him, and Jehoshaphat cried out.

1 Kings 22:33 When the captains of the chariots saw that it was not the king of Israel, they turned back from pursuing him.

1 Kings 22:34 Now a certain man drew his bow at random and struck the king of Israel in a joint of the armor. So he said to the driver of

his chariot, “Turn around and take me out of the fight; for I am severely wounded.”

1 Kings 22:35 The battle raged that day, and the king was propped up in his chariot in front of the Arameans, and died at evening, and the blood from the wound ran into the bottom of the chariot.

1 Kings 22:36 Then a cry passed throughout the army close to sunset, saying, “Every man to his city and every man to his country.”

1 Kings 22:37 So the king died and was brought to Samaria, and they buried the king in Samaria.

1 Kings 22:38 They washed the chariot by the pool of Samaria, and the dogs licked up his blood (now the harlots bathed themselves [there]), according to the word of the LORD which He spoke.

1 Kings 22:39 Now the rest of the acts of Ahab and all that he did and the ivory house which he built and all the cities which he built, are they not written in the Book of the Chronicles of the Kings of Israel?

1 Kings 22:40 So Ahab slept with his fathers, and Ahaziah his son became king in his place.

1 Kings 22:41 Now Jehoshaphat the son of Asa became king over Judah in the fourth year of Ahab king of Israel.

1 Kings 22:42 Jehoshaphat was thirty-five years old when he became king, and he reigned twenty-five years in Jerusalem. And his mother’s name was Azubah the daughter of Shilhi.

1 Kings 22:43 He walked in all the way of Asa his father; he did not turn aside from it, doing right in the sight of the LORD. However, the high places were not taken away; the people still sacrificed and burnt incense on the high places.

1 Kings 22:44 Jehoshaphat also made peace with the king of Israel.

1 Kings 22:45 Now the rest of the acts of Jehoshaphat, and his might which he showed and how he warred, are they not written in the Book of the Chronicles of the Kings of Judah?

1 Kings 22:46 The remnant of the sodomites who remained in the days of his father Asa, he expelled from the land.

1 Kings 22:47 Now there was no king in Edom; a deputy was king.

1 Kings 22:48 Jehoshaphat made ships of Tarshish to go to Ophir for gold, but they did not go for the ships were broken at Ezion-geber.

1 Kings 22:49 Then Ahaziah the son of Ahab said to Jehoshaphat, “Let my servants go with your servants in the ships.” But Jehoshaphat was not willing.

1 Kings 22:50 And Jehoshaphat slept with his fathers and was buried with his fathers in the city of his father David, and Jehoram his son became king in his place.

1 Kings 22:51 Ahaziah the son of Ahab became king over Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and he reigned two years over Israel.

1 Kings 22:52 He did evil in the sight of the LORD and walked in the way of his father and in the way of his mother and in the way of Jeroboam the son of Nebat, who caused Israel to sin.

1 Kings 22:53 So he served Baal and worshiped him and provoked the LORD God of Israel to anger, according to all that his father had done.

2 Kings

1:1 Now Moab rebelled against Israel after the death of Ahab.

2 Kings 1:2 And Ahaziah fell through the lattice in his upper chamber which [was] in Samaria, and became ill. So he sent messengers and said to them, “Go, inquire of Baal-zebub, the god of Ekron, whether I will recover from this sickness.”

2 Kings 1:3 But the angel of the LORD said to Elijah the Tishbite, “Arise, go up to meet the messengers of the king of Samaria and say to them, ‘Is it because there is no God in Israel [that] you are going to inquire of Baal-zebub, the god of Ekron?’

2 Kings 1:4 “Now therefore thus says the LORD, ‘You shall not come down from the bed where you have gone up, but you shall surely die.’“ Then Elijah departed.

2 Kings 1:5 When the messengers returned to him he said to them, “Why have you returned?”

2 Kings 1:6 They said to him, “A man came up to meet us and said to us, ‘Go, return to the king who sent you and say to him, “Thus says the LORD, ‘Is it because there is no God in Israel [that] you are sending to inquire of Baal-zebub, the god of Ekron? Therefore you shall not come down from the bed where you have gone up, but shall surely die.’““

2 Kings 1:7 He said to them, “What kind of man was he who came up to meet you and spoke these words to you?”

2 Kings 1:8 They answered him, “[He was] a hairy man with a leather girdle bound about his loins.” And he said, “It is Elijah the Tishbite.”

2 Kings 1:9 Then [the king] sent to him a captain of fifty with his fifty. And he went up to him, and behold, he was sitting on the top of the hill. And he said to him, “O man of God, the king says, ‘Come down.’“

2 Kings 1:10 Elijah replied to the captain of fifty, “If I am a man of God, let fire come down from heaven and consume you and your fifty.” Then fire came down from heaven and consumed him and his fifty.

2 Kings 1:11 So he again sent to him another captain of fifty with his fifty. And he said to him, “O man of God, thus says the king, ‘Come down quickly.’“

2 Kings 1:12 Elijah replied to them, “If I am a man of God, let fire come down from heaven and consume you and your fifty.” Then the fire of God came down from heaven and consumed him and his fifty.

2 Kings 1:13 So he again sent the captain of a third fifty with his fifty. When the third captain of fifty went up, he came and bowed down on his knees before Elijah, and begged him and said to him, “O man of God, please let my life and the lives of these fifty servants of yours be precious in your sight.

2 Kings 1:14 “Behold fire came down from heaven and consumed the first two captains of fifty with their fifties; but now let my life be precious in your sight.”

2 Kings 1:15 The angel of the LORD said to Elijah, “Go down with him; do not be afraid of him.” So he arose and went down with him to the king.

2 Kings 1:16 Then he said to him, “Thus says the LORD, ‘Because you have sent messengers to inquire of Baal-zebub, the god of Ekron— is it because there is no God in Israel to inquire of His word?— therefore you shall not come down from the bed where you have gone up, but shall surely die.’“

2 Kings 1:17 So Ahaziah died according to the word of the LORD which Elijah had spoken. And because he had no son, Jehoram became king in his place in the second year of Jehoram the son of Jehoshaphat, king of Judah.

2 Kings 1:18 Now the rest of the acts of Ahaziah which he did, are they not written in the Book of the Chronicles of the Kings of Israel?

2 Kings 2:1 And it came about when the LORD was about to take up Elijah by a whirlwind to heaven, that Elijah went with Elisha from Gilgal.

2 Kings 2:2 Elijah said to Elisha, “Stay here please, for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives and as you yourself live, I will not leave you.” So they went down to Bethel.

2 Kings 2:3 Then the sons of the prophets who [were at] Bethel came out to Elisha and said to him, “Do you know that the LORD will take away your master from over you today?” And he said, “Yes, I know; be still.”

2 Kings 2:4 Elijah said to him, “Elisha, please stay here, for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho.

2 Kings 2:5 The sons of the prophets who [were] at Jericho approached Elisha and said to him, “Do you know that the LORD will take away your master from over you today?” And he answered, “Yes, I know; be still.”

2 Kings 2:6 Then Elijah said to him, “Please stay here, for the LORD has sent me to the Jordan.” And he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on.

2 Kings 2:7 Now fifty men of the sons of the prophets went and stood opposite [them] at a distance, while the two of them stood by the Jordan.

2 Kings 2:8 Elijah took his mantle and folded it together and struck the waters, and they were divided here and there, so that the two of them crossed over on dry ground.

2 Kings 2:9 When they had crossed over, Elijah said to Elisha, “Ask what I shall do for you before I am taken from you.” And Elisha said, “Please, let a double portion of your spirit be upon me.”

2 Kings 2:10 He said, “You have asked a hard thing. [Nevertheless], if you see me when I am taken from you, it shall be so for you; but if not, it shall not be [so].”

2 Kings 2:11 As they were going along and talking, behold, [there appeared] a chariot of fire and horses of fire which separated the two of them. And Elijah went up by a whirlwind to heaven.

2 Kings 2:12 Elisha saw [it] and cried out, “My father, my father, the chariots of Israel and its horsemen!” And he saw Elijah no more. Then he took hold of his own clothes and tore them in two pieces.

2 Kings 2:13 He also took up the mantle of Elijah that fell from him and returned and stood by the bank of the Jordan.

2 Kings 2:14 He took the mantle of Elijah that fell from him and struck the waters and said, “Where is the LORD, the God of Elijah?” And when he also had struck the waters, they were divided here and there; and Elisha crossed over.

2 Kings 2:15 Now when the sons of the prophets who [were] at Jericho opposite [him] saw him, they said, “The spirit of Elijah rests on Elisha.” And they came to meet him and bowed themselves to the ground before him.

2 Kings 2:16 They said to him, “Behold now, there are with your servants fifty strong men, please let them go and search for your master; perhaps the Spirit of the LORD has taken him up and cast him on some mountain or into some valley.” And he said, “You shall not send.”

2 Kings 2:17 But when they urged him until he was ashamed, he said, “Send.” They sent therefore fifty men; and they searched three days but did not find him.

2 Kings 2:18 They returned to him while he was staying at Jericho; and he said to them, “Did I not say to you, ‘Do not go ‘?”

2 Kings 2:19 Then the men of the city said to Elisha, “Behold now, the situation of this city is pleasant, as my lord sees; but the water is bad and the land is unfruitful.”

2 Kings 2:20 He said, “Bring me a new jar, and put salt in it.” So they brought [it] to him.

2 Kings 2:21 He went out to the spring of water and threw salt in it and said, “Thus says the LORD, ‘I have purified these waters; there shall not be from there death or unfruitfulness any longer.’“

2 Kings 2:22 So the waters have been purified to this day, according to the word of Elisha which he spoke.

2 Kings 2:23 Then he went up from there to Bethel; and as he was going up by the way, young lads came out from the city and mocked him and said to him, “Go up, you baldhead; go up, you baldhead!”

2 Kings 2:24 When he looked behind him and saw them, he cursed them in the name of the LORD. Then two female bears came out of the woods and tore up forty-two lads of their number.

2 Kings 2:25 He went from there to Mount Carmel, and from there he returned to Samaria.

2 Kings 3:1 Now Jehoram the son of Ahab became king over Israel at Samaria in the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

2 Kings 3:2 He did evil in the sight of the LORD, though not like his father and his mother; for he put away the [sacred] pillar of Baal which his father had made.

2 Kings 3:3 Nevertheless, he clung to the sins of Jeroboam the son of Nebat, which he made Israel sin; he did not depart from them.

2 Kings 3:4 Now Mesha king of Moab was a sheep breeder, and used to pay the king of Israel 100,000 lambs and the wool of 100,000 rams.

2 Kings 3:5 But when Ahab died, the king of Moab rebelled against the king of Israel.

2 Kings 3:6 And King Jehoram went out of Samaria at that time and mustered all Israel.

2 Kings 3:7 Then he went and sent [word] to Jehoshaphat the king of Judah, saying, “The king of Moab has rebelled against me. Will you go with me to fight against Moab?” And he said, “I will go up; I am as you are, my people as your people, my horses as your horses.”

2 Kings 3:8 He said, “Which way shall we go up?” And he answered, “The way of the wilderness of Edom.”

2 Kings 3:9 So the king of Israel went with the king of Judah and the king of Edom; and they made a circuit of seven days’ journey, and there was no water for the army or for the cattle that followed them.

2 Kings 3:10 Then the king of Israel said, “Alas! For the LORD has called these three kings to give them into the hand of Moab.”

2 Kings 3:11 But Jehoshaphat said, “Is there not a prophet of the LORD here, that we may inquire of the LORD by him?” And one of the

king of Israel’s servants answered and said, “Elisha the son of Shaphat is here, who used to pour water on the hands of Elijah.”

2 Kings 3:12 Jehoshaphat said, “The word of the LORD is with him.” So the king of Israel and Jehoshaphat and the king of Edom went down to him.

2 Kings 3:13 Now Elisha said to the king of Israel, “What do I have to do with you? Go to the prophets of your father and to the prophets of your mother.” And the king of Israel said to him, “No, for the LORD has called these three kings [together] to give them into the hand of Moab.”

2 Kings 3:14 Elisha said, “As the LORD of hosts lives, before whom I stand, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look at you nor see you.

2 Kings 3:15 “But now bring me a minstrel.” And it came about, when the minstrel played, that the hand of the LORD came upon him.

2 Kings 3:16 He said, “Thus says the LORD, ‘Make this valley full of trenches.’

2 Kings 3:17 “For thus says the LORD, ‘You shall not see wind nor shall you see rain; yet that valley shall be filled with water, so that you shall drink, both you and your cattle and your beasts.

2 Kings 3:18 ‘This is but a slight thing in the sight of the LORD; He will also give the Moabites into your hand.

2 Kings 3:19 ‘Then you shall strike every fortified city and every choice city, and fell every good tree and stop all springs of water, and mar every good piece of land with stones.’“

2 Kings 3:20 It happened in the morning about the time of offering the sacrifice, that behold, water came by the way of Edom, and the country was filled with water.

2 Kings 3:21 Now all the Moabites heard that the kings had come up to fight against them. And all who were able to put on armor and older were summoned and stood on the border.

2 Kings 3:22 They rose early in the morning, and the sun shone on the water, and the Moabites saw the water opposite [them] as red as blood.

2 Kings 3:23 Then they said, “This is blood; the kings have surely fought together, and they have slain one another. Now therefore, Moab, to the spoil!”

2 Kings 3:24 But when they came to the camp of Israel, the Israelites arose and struck the Moabites, so that they fled before them; and they went forward into the land, slaughtering the Moabites.

2 Kings 3:25 Thus they destroyed the cities; and each one threw a stone on every piece of good land and filled it. So they stopped all the springs of water and felled all the good trees, until in Kir-hareseth [only] they left its stones; however, the slingers went about [it] and struck it.

2 Kings 3:26 When the king of Moab saw that the battle was too fierce for him, he took with him 700 men who drew swords, to break through to the king of Edom; but they could not.

2 Kings 3:27 Then he took his oldest son who was to reign in his place, and offered him as a burnt offering on the wall. And there came great wrath against Israel, and they departed from him and returned to their own land.

2 Kings 4:1 Now a certain woman of the wives of the sons of the prophets cried out to Elisha, “Your servant my husband is dead, and you know that your servant feared the LORD; and the creditor has come to take my two children to be his slaves.”

2 Kings 4:2 Elisha said to her, “What shall I do for you? Tell me, what do you have in the house?” And she said, “Your maidservant has nothing in the house except a jar of oil.”

2 Kings 4:3 Then he said, “Go, borrow vessels at large for yourself from all your neighbors, [even] empty vessels; do not get a few.

2 Kings 4:4 “And you shall go in and shut the door behind you and your sons, and pour out into all these vessels, and you shall set aside what is full.”

2 Kings 4:5 So she went from him and shut the door behind her and her sons; they were bringing [the vessels] to her and she poured.

2 Kings 4:6 When the vessels were full, she said to her son, “Bring me another vessel.” And he said to her, “There is not one vessel more.” And the oil stopped.

2 Kings 4:7 Then she came and told the man of God. And he said, “Go, sell the oil and pay your debt, and you [and] your sons can live on the rest.”

2 Kings 4:8 Now there came a day when Elisha passed over to Shunem, where there was a prominent woman, and she persuaded him to eat food. And so it was, as often as he passed by, he turned in there to eat food.

2 Kings 4:9 She said to her husband, “Behold now, I perceive that this is a holy man of God passing by us continually.

2 Kings 4:10 “Please, let us make a little walled upper chamber and let us set a bed for him there, and a table and a chair and a lampstand; and it shall be, when he comes to us, [that] he can turn in there.”

2 Kings 4:11 One day he came there and turned in to the upper chamber and rested.

2 Kings 4:12 Then he said to Gehazi his servant, “Call this Shunammite.” And when he had called her, she stood before him.

2 Kings 4:13 He said to him, “Say now to her, ‘Behold, you have been careful for us with all this care; what can I do for you? Would you

be spoken for to the king or to the captain of the army?'" And she answered, "I live among my own people."

2 Kings 4:14 So he said, "What then is to be done for her?" And Gehazi answered, "Truly she has no son and her husband is old."

2 Kings 4:15 He said, "Call her." When he had called her, she stood in the doorway.

2 Kings 4:16 Then he said, "At this season next year you will embrace a son." And she said, "No, my lord, O man of God, do not lie to your maidservant."

2 Kings 4:17 The woman conceived and bore a son at that season the next year, as Elisha had said to her.

2 Kings 4:18 When the child was grown, the day came that he went out to his father to the reapers.

2 Kings 4:19 He said to his father, "My head, my head." And he said to his servant, "Carry him to his mother."

2 Kings 4:20 When he had taken him and brought him to his mother, he sat on her lap until noon, and [then] died.

2 Kings 4:21 She went up and laid him on the bed of the man of God, and shut [the door] behind him and went out.

2 Kings 4:22 Then she called to her husband and said, "Please send me one of the servants and one of the donkeys, that I may run to the man of God and return."

2 Kings 4:23 He said, "Why will you go to him today? It is neither new moon nor sabbath." And she said, "[It will be] well."

2 Kings 4:24 Then she saddled a donkey and said to her servant, "Drive and go forward; do not slow down the pace for me unless I tell you."

2 Kings 4:25 So she went and came to the man of God to Mount Carmel. When the man of God saw her at a distance, he said to Gehazi his servant, "Behold, there is the Shunammite.

2 Kings 4:26 "Please run now to meet her and say to her, 'Is it well with you? Is it well with your husband? Is it well with the child?'" And she answered, "It is well."

2 Kings 4:27 When she came to the man of God to the hill, she caught hold of his feet. And Gehazi came near to push her away; but the man of God said, "Let her alone, for her soul is troubled within her; and the LORD has hidden it from me and has not told me."

2 Kings 4:28 Then she said, "Did I ask for a son from my lord? Did I not say, 'Do not deceive me'?"

2 Kings 4:29 Then he said to Gehazi, "Gird up your loins and take my staff in your hand, and go your way; if you meet any man, do not

salute him, and if anyone salutes you, do not answer him; and lay my staff on the lad's face."

2 Kings 4:30 The mother of the lad said, "As the LORD lives and as you yourself live, I will not leave you." And he arose and followed her.

2 Kings 4:31 Then Gehazi passed on before them and laid the staff on the lad's face, but there was no sound or response. So he returned to meet him and told him, "The lad has not awakened."

2 Kings 4:32 When Elisha came into the house, behold the lad was dead and laid on his bed.

2 Kings 4:33 So he entered and shut the door behind them both and prayed to the LORD.

2 Kings 4:34 And he went up and lay on the child, and put his mouth on his mouth and his eyes on his eyes and his hands on his hands, and he stretched himself on him; and the flesh of the child became warm.

2 Kings 4:35 Then he returned and walked in the house once back and forth, and went up and stretched himself on him; and the lad sneezed seven times and the lad opened his eyes.

2 Kings 4:36 He called Gehazi and said, "Call this Shunammite." So he called her. And when she came in to him, he said, "Take up your son."

2 Kings 4:37 Then she went in and fell at his feet and bowed herself to the ground, and she took up her son and went out.

2 Kings 4:38 When Elisha returned to Gilgal, [there was] a famine in the land. As the sons of the prophets were sitting before him, he said to his servant, "Put on the large pot and boil stew for the sons of the prophets."

2 Kings 4:39 Then one went out into the field to gather herbs, and found a wild vine and gathered from it his lap full of wild gourds, and came and sliced them into the pot of stew, for they did not know [what they were].

2 Kings 4:40 So they poured [it] out for the men to eat. And as they were eating of the stew, they cried out and said, "O man of God, there is death in the pot." And they were unable to eat.

2 Kings 4:41 But he said, "Now bring meal." He threw it into the pot and said, "Pour [it] out for the people that they may eat." Then there was no harm in the pot.

2 Kings 4:42 Now a man came from Baal-shalishah, and brought the man of God bread of the first fruits, twenty loaves of barley and fresh ears of grain in his sack. And he said, "Give [them] to the people that they may eat."

2 Kings 4:43 His attendant said, "What, will I set this before a hundred men?" But he said, "Give [them] to the people that they may eat, for thus says the LORD, 'They shall eat and have [some] left over.'"

2 Kings 4:44 So he set [it] before them, and they ate and had [some] left over, according to the word of the LORD.

2 Kings 5:1 Now Naaman, captain of the army of the king of Aram, was a great man with his master, and highly respected, because by him the LORD had given victory to Aram. The man was also a valiant warrior, [but he was] a leper.

2 Kings 5:2 Now the Arameans had gone out in bands and had taken captive a little girl from the land of Israel; and she waited on Naaman's wife.

2 Kings 5:3 She said to her mistress, "I wish that my master were with the prophet who is in Samaria! Then he would cure him of his leprosy."

2 Kings 5:4 Naaman went in and told his master, saying, "Thus and thus spoke the girl who is from the land of Israel."

2 Kings 5:5 Then the king of Aram said, "Go now, and I will send a letter to the king of Israel." He departed and took with him ten talents of silver and six thousand [shekels] of gold and ten changes of clothes.

2 Kings 5:6 He brought the letter to the king of Israel, saying, "And now as this letter comes to you, behold, I have sent Naaman my servant to you, that you may cure him of his leprosy."

2 Kings 5:7 When the king of Israel read the letter, he tore his clothes and said, "Am I God, to kill and to make alive, that this man is sending [word] to me to cure a man of his leprosy? But consider now, and see how he is seeking a quarrel against me."

2 Kings 5:8 It happened when Elisha the man of God heard that the king of Israel had torn his clothes, that he sent [word] to the king, saying, "Why have you torn your clothes? Now let him come to me, and he shall know that there is a prophet in Israel."

2 Kings 5:9 So Naaman came with his horses and his chariots and stood at the doorway of the house of Elisha.

2 Kings 5:10 Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh will be restored to you and [you will] be clean."

2 Kings 5:11 But Naaman was furious and went away and said, "Behold, I thought, 'He will surely come out to me and stand and call on the name of the LORD his God, and wave his hand over the place and cure the leper.'

2 Kings 5:12 "Are not Abanah and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" So he turned and went away in a rage.

2 Kings 5:13 Then his servants came near and spoke to him and said, "My father, had the prophet told you [to do some] great thing, would

you not have done [it]? How much more [then], when he says to you, ‘Wash, and be clean ‘?”

2 Kings 5:14 So he went down and dipped [himself] seven times in the Jordan, according to the word of the man of God; and his flesh was restored like the flesh of a little child and he was clean.

2 Kings 5:15 When he returned to the man of God with all his company, and came and stood before him, he said, “Behold now, I know that there is no God in all the earth, but in Israel; so please take a present from your servant now.”

2 Kings 5:16 But he said, “As the LORD lives, before whom I stand, I will take nothing.” And he urged him to take [it], but he refused.

2 Kings 5:17 Naaman said, “If not, please let your servant at least be given two mules’ load of earth; for your servant will no longer offer burnt offering nor will he sacrifice to other gods, but to the LORD.

2 Kings 5:18 “In this matter may the LORD pardon your servant: when my master goes into the house of Rimmon to worship there, and he leans on my hand and I bow myself in the house of Rimmon, when I bow myself in the house of Rimmon, the LORD pardon your servant in this matter.”

2 Kings 5:19 He said to him, “Go in peace.” So he departed from him some distance.

2 Kings 5:20 But Gehazi, the servant of Elisha the man of God, thought, “Behold, my master has spared this Naaman the Aramean, by not receiving from his hands what he brought. As the LORD lives, I will run after him and take something from him.”

2 Kings 5:21 So Gehazi pursued Naaman. When Naaman saw one running after him, he came down from the chariot to meet him and said, “Is all well?”

2 Kings 5:22 He said, “All is well. My master has sent me, saying, ‘Behold, just now two young men of the sons of the prophets have come to me from the hill country of Ephraim. Please give them a talent of silver and two changes of clothes.’“

2 Kings 5:23 Naaman said, “Be pleased to take two talents.” And he urged him, and bound two talents of silver in two bags with two changes of clothes and gave them to two of his servants; and they carried [them] before him.

2 Kings 5:24 When he came to the hill, he took them from their hand and deposited them in the house, and he sent the men away, and they departed.

2 Kings 5:25 But he went in and stood before his master. And Elisha said to him, “Where have you been, Gehazi?” And he said, “Your servant went nowhere.”

2 Kings 5:26 Then he said to him, “Did not my heart go [with you], when the man turned from his chariot to meet you? Is it a time to receive money and to receive clothes and olive groves and vineyards and sheep and oxen and male and female servants?

2 Kings 5:27 “Therefore, the leprosy of Naaman shall cling to you and to your descendants forever.” So he went out from his presence a leper [as white] as snow.

2 Kings 6:1 Now the sons of the prophets said to Elisha, “Behold now, the place before you where we are living is too limited for us.

2 Kings 6:2 “Please let us go to the Jordan and each of us take from there a beam, and let us make a place there for ourselves where we may live.” So he said, “Go.”

2 Kings 6:3 Then one said, “Please be willing to go with your servants.” And he answered, “I shall go.”

2 Kings 6:4 So he went with them; and when they came to the Jordan, they cut down trees.

2 Kings 6:5 But as one was felling a beam, the axe head fell into the water; and he cried out and said, “Alas, my master! For it was borrowed.”

2 Kings 6:6 Then the man of God said, “Where did it fall?” And when he showed him the place, he cut off a stick and threw [it] in there, and made the iron float.

2 Kings 6:7 He said, “Take it up for yourself.” So he put out his hand and took it.

2 Kings 6:8 Now the king of Aram was warring against Israel; and he counseled with his servants saying, “In such and such a place shall be my camp.”

2 Kings 6:9 The man of God sent [word] to the king of Israel saying, “Beware that you do not pass this place, for the Arameans are coming down there.”

2 Kings 6:10 The king of Israel sent to the place about which the man of God had told him; thus he warned him, so that he guarded himself there, more than once or twice.

2 Kings 6:11 Now the heart of the king of Aram was enraged over this thing; and he called his servants and said to them, “Will you tell me which of us is for the king of Israel?”

2 Kings 6:12 One of his servants said, “No, my lord, O king; but Elisha, the prophet who is in Israel, tells the king of Israel the words that you speak in your bedroom.”

2 Kings 6:13 So he said, “Go and see where he is, that I may send and take him.” And it was told him, saying, “Behold, he is in Dothan.”

2 Kings 6:14 He sent horses and chariots and a great army there, and they came by night and surrounded the city.

2 Kings 6:15 Now when the attendant of the man of God had risen early and gone out, behold, an army with horses and chariots was circling the city. And his servant said to him, “Alas, my master! What shall we do?”

2 Kings 6:16 So he answered, “Do not fear, for those who are with us are more than those who are with them.”

2 Kings 6:17 Then Elisha prayed and said, “O LORD, I pray, open his eyes that he may see.” And the LORD opened the servant’s eyes and he saw; and behold, the mountain was full of horses and chariots of fire all around Elisha.

2 Kings 6:18 When they came down to him, Elisha prayed to the LORD and said, “Strike this people with blindness, I pray.” So He struck them with blindness according to the word of Elisha.

2 Kings 6:19 Then Elisha said to them, “This is not the way, nor is this the city; follow me and I will bring you to the man whom you seek.” And he brought them to Samaria.

2 Kings 6:20 When they had come into Samaria, Elisha said, “O LORD, open the eyes of these [men], that they may see.” So the LORD opened their eyes and they saw; and behold, they were in the midst of Samaria.

2 Kings 6:21 Then the king of Israel when he saw them, said to Elisha, “My father, shall I kill them? Shall I kill them?”

2 Kings 6:22 He answered, “You shall not kill [them]. Would you kill those you have taken captive with your sword and with your bow? Set bread and water before them, that they may eat and drink and go to their master.”

2 Kings 6:23 So he prepared a great feast for them; and when they had eaten and drunk he sent them away, and they went to their master. And the marauding bands of Arameans did not come again into the land of Israel.

2 Kings 6:24 Now it came about after this, that Ben-hadad king of Aram gathered all his army and went up and besieged Samaria.

2 Kings 6:25 There was a great famine in Samaria; and behold, they besieged it, until a donkey’s head was sold for eighty [shekels] of silver, and a fourth of a kab of dove’s dung for five [shekels] of silver.

2 Kings 6:26 As the king of Israel was passing by on the wall a woman cried out to him, saying, “Help, my lord, O king!”

2 Kings 6:27 He said, “If the LORD does not help you, from where shall I help you? From the threshing floor, or from the wine press?”

2 Kings 6:28 And the king said to her, “What is the matter with you?” And she answered, “This woman said to me, ‘Give your son that we may eat him today, and we will eat my son tomorrow.’

2 Kings 6:29 “So we boiled my son and ate him; and I said to her on the next day, ‘Give your son, that we may eat him’; but she has hidden her son.”

2 Kings 6:30 When the king heard the words of the woman, he tore his clothes— now he was passing by on the wall— and the people looked, and behold, he had sackcloth beneath on his body.

2 Kings 6:31 Then he said, “May God do so to me and more also, if the head of Elisha the son of Shaphat remains on him today.”

2 Kings 6:32 Now Elisha was sitting in his house, and the elders were sitting with him. And [the king] sent a man from his presence; but before the messenger came to him, he said to the elders, “Do you see how this son of a murderer has sent to take away my head? Look, when the messenger comes, shut the door and hold the door shut against him. Is not the sound of his master’s feet behind him?”

2 Kings 6:33 While he was still talking with them, behold, the messenger came down to him and he said, “Behold, this evil is from the LORD; why should I wait for the LORD any longer?”

2 Kings 7:1 Then Elisha said, “Listen to the word of the LORD; thus says the LORD, ‘Tomorrow about this time a measure of fine flour will be [sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.’“

2 Kings 7:2 The royal officer on whose hand the king was leaning answered the man of God and said, “Behold, if the LORD should make windows in heaven, could this thing be?” Then he said, “Behold, you will see it with your own eyes, but you will not eat of it.”

2 Kings 7:3 Now there were four leprous men at the entrance of the gate; and they said to one another, “Why do we sit here until we die?

2 Kings 7:4 “If we say, ‘We will enter the city,’ then the famine is in the city and we will die there; and if we sit here, we die also. Now therefore come, and let us go over to the camp of the Arameans. If they spare us, we will live; and if they kill us, we will but die.”

2 Kings 7:5 They arose at twilight to go to the camp of the Arameans; when they came to the outskirts of the camp of the Arameans, behold, there was no one there.

2 Kings 7:6 For the Lord had caused the army of the Arameans to hear a sound of chariots and a sound of horses, [even] the sound of a great army, so that they said to one another, “Behold, the king of Israel has hired against us the kings of the Hittites and the kings of the Egyptians, to come upon us.”

2 Kings 7:7 Therefore they arose and fled in the twilight, and left their tents and their horses and their donkeys, [even] the camp just as it was, and fled for their life.

2 Kings 7:8 When these lepers came to the outskirts of the camp, they entered one tent and ate and drank, and carried from there silver and gold and clothes, and went and hid [them]; and they returned and entered another tent and carried from there [also], and went and hid [them].

2 Kings 7:9 Then they said to one another, “We are not doing right. This day is a day of good news, but we are keeping silent; if we wait until morning light, punishment will overtake us. Now therefore come, let us go and tell the king’s household.”

2 Kings 7:10 So they came and called to the gatekeepers of the city, and they told them, saying, “We came to the camp of the Arameans, and behold, there was no one there, nor the voice of man, only the horses tied and the donkeys tied, and the tents just as they were.”

2 Kings 7:11 The gatekeepers called and told [it] within the king’s household.

2 Kings 7:12 Then the king arose in the night and said to his servants, “I will now tell you what the Arameans have done to us. They know that we are hungry; therefore they have gone from the camp to hide themselves in the field, saying, ‘When they come out of the city, we will capture them alive and get into the city.’“

2 Kings 7:13 One of his servants said, “Please, let some [men] take five of the horses which remain, which are left in the city. Behold, they [will be in any case] like all the multitude of Israel who are left in it; behold, they [will be in any case] like all the multitude of Israel who have already perished, so let us send and see.”

2 Kings 7:14 They took therefore two chariots with horses, and the king sent after the army of the Arameans, saying, “Go and see.”

2 Kings 7:15 They went after them to the Jordan, and behold, all the way was full of clothes and equipment which the Arameans had thrown away in their haste. Then the messengers returned and told the king.

2 Kings 7:16 So the people went out and plundered the camp of the Arameans. Then a measure of fine flour [was sold] for a shekel and two measures of barley for a shekel, according to the word of the LORD.

2 Kings 7:17 Now the king appointed the royal officer on whose hand he leaned to have charge of the gate; but the people trampled on him at the gate, and he died just as the man of God had said, who spoke when the king came down to him.

2 Kings 7:18 It happened just as the man of God had spoken to the king, saying, “Two measures of barley for a shekel and a measure of fine flour for a shekel, will be [sold] tomorrow about this time at the gate of Samaria.”

2 Kings 7:19 Then the royal officer answered the man of God and said, “Now behold, if the LORD should make windows in heaven, could

such a thing be?” And he said, “Behold, you will see it with your own eyes, but you will not eat of it.”

2 Kings 7:20 And so it happened to him, for the people trampled on him at the gate and he died.

2 Kings 8:1 Now Elisha spoke to the woman whose son he had restored to life, saying, “Arise and go with your household, and sojourn wherever you can sojourn; for the LORD has called for a famine, and it will even come on the land for seven years.”

2 Kings 8:2 So the woman arose and did according to the word of the man of God, and she went with her household and sojourned in the land of the Philistines seven years.

2 Kings 8:3 At the end of seven years, the woman returned from the land of the Philistines; and she went out to appeal to the king for her house and for her field.

2 Kings 8:4 Now the king was talking with Gehazi, the servant of the man of God, saying, “Please relate to me all the great things that Elisha has done.”

2 Kings 8:5 As he was relating to the king how he had restored to life the one who was dead, behold, the woman whose son he had restored to life appealed to the king for her house and for her field. And Gehazi said, “My lord, O king, this is the woman and this is her son, whom Elisha restored to life.”

2 Kings 8:6 When the king asked the woman, she related [it] to him. So the king appointed for her a certain officer, saying, “Restore all that was hers and all the produce of the field from the day that she left the land even until now.”

2 Kings 8:7 Then Elisha came to Damascus. Now Ben-hadad king of Aram was sick, and it was told him, saying, “The man of God has come here.”

2 Kings 8:8 The king said to Hazael, “Take a gift in your hand and go to meet the man of God, and inquire of the LORD by him, saying, ‘Will I recover from this sickness?’“

2 Kings 8:9 So Hazael went to meet him and took a gift in his hand, even every kind of good thing of Damascus, forty camels’ loads; and he came and stood before him and said, “Your son Ben-hadad king of Aram has sent me to you, saying, ‘Will I recover from this sickness?’“

2 Kings 8:10 Then Elisha said to him, “Go, say to him, ‘You will surely recover,’ but the LORD has shown me that he will certainly die.”

2 Kings 8:11 He fixed his gaze steadily [on him] until he was ashamed, and the man of God wept.

2 Kings 8:12 Hazael said, “Why does my lord weep?” Then he answered, “Because I know the evil that you will do to the sons of Israel: their strongholds you will set on fire, and their young men you will kill

with the sword, and their little ones you will dash in pieces, and their women with child you will rip up."

2 Kings 8:13 Then Hazael said, "But what is your servant, [who is but] a dog, that he should do this great thing?" And Elisha answered, "The LORD has shown me that you will be king over Aram."

2 Kings 8:14 So he departed from Elisha and returned to his master, who said to him, "What did Elisha say to you?" And he answered, "He told me that you would surely recover."

2 Kings 8:15 On the following day, he took the cover and dipped it in water and spread it on his face, so that he died. And Hazael became king in his place.

2 Kings 8:16 Now in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being then the king of Judah, Jehoram the son of Jehoshaphat king of Judah became king.

2 Kings 8:17 He was thirty-two years old when he became king, and he reigned eight years in Jerusalem.

2 Kings 8:18 He walked in the way of the kings of Israel, just as the house of Ahab had done, for the daughter of Ahab became his wife; and he did evil in the sight of the LORD.

2 Kings 8:19 However, the LORD was not willing to destroy Judah, for the sake of David His servant, since He had promised him to give a lamp to him through his sons always.

2 Kings 8:20 In his days Edom revolted from under the hand of Judah, and made a king over themselves.

2 Kings 8:21 Then Joram crossed over to Zair, and all his chariots with him. And he arose by night and struck the Edomites who had surrounded him and the captains of the chariots; but [his] army fled to their tents.

2 Kings 8:22 So Edom revolted against Judah to this day. Then Libnah revolted at the same time.

2 Kings 8:23 The rest of the acts of Joram and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 8:24 So Joram slept with his fathers and was buried with his fathers in the city of David; and Ahaziah his son became king in his place.

2 Kings 8:25 In the twelfth year of Joram the son of Ahab king of Israel, Ahaziah the son of Jehoram king of Judah began to reign.

2 Kings 8:26 Ahaziah [was] twenty-two years old when he became king, and he reigned one year in Jerusalem. And his mother's name [was] Athaliah the granddaughter of Omri king of Israel.

2 Kings 8:27 He walked in the way of the house of Ahab and did evil in the sight of the LORD, like the house of Ahab [had done], because he was a son-in-law of the house of Ahab.

2 Kings 8:28 Then he went with Joram the son of Ahab to war against Hazael king of Aram at Ramoth-gilead, and the Arameans wounded Joram.

2 Kings 8:29 So King Joram returned to be healed in Jezreel of the wounds which the Arameans had inflicted on him at Ramah when he fought against Hazael king of Aram. Then Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel because he was sick.

2 Kings 9:1 Now Elisha the prophet called one of the sons of the prophets and said to him, “Gird up your loins, and take this flask of oil in your hand and go to Ramoth-gilead.

2 Kings 9:2 “When you arrive there, search out Jehu the son of Jehoshaphat the son of Nimshi, and go in and bid him arise from among his brothers, and bring him to an inner room.

2 Kings 9:3 “Then take the flask of oil and pour it on his head and say, ‘Thus says the LORD, “I have anointed you king over Israel.”‘ Then open the door and flee and do not wait.”

2 Kings 9:4 So the young man, the servant of the prophet, went to Ramoth-gilead.

2 Kings 9:5 When he came, behold, the captains of the army were sitting, and he said, “I have a word for you, O captain.” And Jehu said, “For which [one] of us?” And he said, “For you, O captain.”

2 Kings 9:6 He arose and went into the house, and he poured the oil on his head and said to him, “Thus says the LORD, the God of Israel, ‘I have anointed you king over the people of the LORD, [even] over Israel.

2 Kings 9:7 ‘You shall strike the house of Ahab your master, that I may avenge the blood of My servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel.

2 Kings 9:8 ‘For the whole house of Ahab shall perish, and I will cut off from Ahab every male person both bond and free in Israel.

2 Kings 9:9 ‘I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah.

2 Kings 9:10 ‘The dogs shall eat Jezebel in the territory of Jezreel, and none shall bury [her].’“ Then he opened the door and fled.

2 Kings 9:11 Now Jehu came out to the servants of his master, and one said to him, “Is all well? Why did this mad fellow come to you?” And he said to them, “You know [very well] the man and his talk.”

2 Kings 9:12 They said, “It is a lie, tell us now.” And he said, “Thus and thus he said to me, ‘Thus says the LORD, “I have anointed you king over Israel.”‘“

2 Kings 9:13 Then they hurried and each man took his garment and placed it under him on the bare steps, and blew the trumpet, saying, “Jehu is king!”

2 Kings 9:14 So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. Now Joram with all Israel was defending Ramoth-gilead against Hazael king of Aram,

2 Kings 9:15 but King Joram had returned to Jezreel to be healed of the wounds which the Arameans had inflicted on him when he fought with Hazael king of Aram. So Jehu said, “If this is your mind, [then] let no one escape [or] leave the city to go tell [it] in Jezreel.”

2 Kings 9:16 Then Jehu rode in a chariot and went to Jezreel, for Joram was lying there. Ahaziah king of Judah had come down to see Joram.

2 Kings 9:17 Now the watchman was standing on the tower in Jezreel and he saw the company of Jehu as he came, and said, “I see a company.” And Joram said, “Take a horseman and send him to meet them and let him say, ‘Is it peace?’“

2 Kings 9:18 So a horseman went to meet him and said, “Thus says the king, ‘Is it peace?’“ And Jehu said, “What have you to do with peace? Turn behind me.” And the watchman reported, “The messenger came to them, but he did not return.”

2 Kings 9:19 Then he sent out a second horseman, who came to them and said, “Thus says the king, ‘Is it peace?’“ And Jehu answered, “What have you to do with peace? Turn behind me.”

2 Kings 9:20 The watchman reported, “He came even to them, and he did not return; and the driving is like the driving of Jehu the son of Nimshi, for he drives furiously.”

2 Kings 9:21 Then Joram said, “Get ready.” And they made his chariot ready. Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out to meet Jehu and found him in the property of Naboth the Jezreelite.

2 Kings 9:22 When Joram saw Jehu, he said, “Is it peace, Jehu?” And he answered, “What peace, so long as the harlotries of your mother Jezebel and her witchcrafts are so many?”

2 Kings 9:23 So Joram reined about and fled and said to Ahaziah, “[There is] treachery, O Ahaziah!”

2 Kings 9:24 And Jehu drew his bow with his full strength and shot Joram between his arms; and the arrow went through his heart and he sank in his chariot.

2 Kings 9:25 Then [Jehu] said to Bidkar his officer, “Take [him] up and cast him into the property of the field of Naboth the Jezreelite, for I remember when you and I were riding together after Ahab his father, that the LORD laid this oracle against him:

2 Kings 9:26 ‘Surely I have seen yesterday the blood of Naboth and the blood of his sons,’ says the LORD, ‘and I will repay you in this property,’ says the LORD. Now then, take and cast him into the property, according to the word of the LORD.”

2 Kings 9:27 When Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu pursued him and said, “Shoot him too, in the chariot.” [So they shot him] at the ascent of Gur, which is at Ibleam. But he fled to Megiddo and died there.

2 Kings 9:28 Then his servants carried him in a chariot to Jerusalem and buried him in his grave with his fathers in the city of David.

2 Kings 9:29 Now in the eleventh year of Joram, the son of Ahab, Ahaziah became king over Judah.

2 Kings 9:30 When Jehu came to Jezreel, Jezebel heard [of it], and she painted her eyes and adorned her head and looked out the window.

2 Kings 9:31 As Jehu entered the gate, she said, “Is it well, Zimri, your master’s murderer?”

2 Kings 9:32 Then he lifted up his face to the window and said, “Who is on my side? Who?” And two or three officials looked down at him.

2 Kings 9:33 He said, “Throw her down.” So they threw her down, and some of her blood was sprinkled on the wall and on the horses, and he trampled her under foot.

2 Kings 9:34 When he came in, he ate and drank; and he said, “See now to this cursed woman and bury her, for she is a king’s daughter.”

2 Kings 9:35 They went to bury her, but they found nothing more of her than the skull and the feet and the palms of her hands.

2 Kings 9:36 Therefore they returned and told him. And he said, “This is the word of the LORD, which He spoke by His servant Elijah the Tishbite, saying, ‘In the property of Jezreel the dogs shall eat the flesh of Jezebel;

2 Kings 9:37 and the corpse of Jezebel will be as dung on the face of the field in the property of Jezreel, so they cannot say, “This is Jezebel.”“‘

2 Kings 10:1 Now Ahab had seventy sons in Samaria. And Jehu wrote letters and sent [them] to Samaria, to the rulers of Jezreel, the elders, and to the guardians of [the children of] Ahab, saying,

2 Kings 10:2 “Now, when this letter comes to you, since your master’s sons are with you, as well as the chariots and horses and a fortified city and the weapons,

2 Kings 10:3 select the best and fittest of your master's sons, and set [him] on his father's throne, and fight for your master's house."

2 Kings 10:4 But they feared greatly and said, "Behold, the two kings did not stand before him; how then can we stand?"

2 Kings 10:5 And the one who [was] over the household, and he who [was] over the city, the elders, and the guardians of [the children], sent [word] to Jehu, saying, "We are your servants, all that you say to us we will do, we will not make any man king; do what is good in your sight."

2 Kings 10:6 Then he wrote a letter to them a second time saying, "If you are on my side, and you will listen to my voice, take the heads of the men, your master's sons, and come to me at Jezreel tomorrow about this time." Now the king's sons, seventy persons, [were] with the great men of the city, [who] were rearing them.

2 Kings 10:7 When the letter came to them, they took the king's sons and slaughtered [them], seventy persons, and put their heads in baskets, and sent [them] to him at Jezreel.

2 Kings 10:8 When the messenger came and told him, saying, "They have brought the heads of the king's sons," he said, "Put them in two heaps at the entrance of the gate until morning."

2 Kings 10:9 Now in the morning he went out and stood and said to all the people, "You are innocent; behold, I conspired against my master and killed him, but who killed all these?

2 Kings 10:10 "Know then that there shall fall to the earth nothing of the word of the LORD, which the LORD spoke concerning the house of Ahab, for the LORD has done what He spoke through His servant Elijah."

2 Kings 10:11 So Jehu killed all who remained of the house of Ahab in Jezreel, and all his great men and his acquaintances and his priests, until he left him without a survivor.

2 Kings 10:12 Then he arose and departed and went to Samaria. On the way while he was at Beth-eked of the shepherds,

2 Kings 10:13 Jehu met the relatives of Ahaziah king of Judah and said, "Who are you?" And they answered, "We are the relatives of Ahaziah; and we have come down to greet the sons of the king and the sons of the queen mother."

2 Kings 10:14 He said, "Take them alive." So they took them alive and killed them at the pit of Beth-eked, forty-two men; and he left none of them.

2 Kings 10:15 Now when he had departed from there, he met Jehonadab the son of Rechab [coming] to meet him; and he greeted him and said to him, "Is your heart right, as my heart is with your heart?" And Jehonadab answered, "It is." [Jehu said], "If it is, give [me] your hand." And he gave him his hand, and he took him up to him into the chariot.

2 Kings 10:16 He said, “Come with me and see my zeal for the LORD.” So he made him ride in his chariot.

2 Kings 10:17 When he came to Samaria, he killed all who remained to Ahab in Samaria, until he had destroyed him, according to the word of the LORD which He spoke to Elijah.

2 Kings 10:18 Then Jehu gathered all the people and said to them, “Ahab served Baal a little; Jehu will serve him much.

2 Kings 10:19 “Now, summon all the prophets of Baal, all his worshipers and all his priests; let no one be missing, for I have a great sacrifice for Baal; whoever is missing shall not live.” But Jehu did it in cunning, so that he might destroy the worshipers of Baal.

2 Kings 10:20 And Jehu said, “Sanctify a solemn assembly for Baal.” And they proclaimed [it].

2 Kings 10:21 Then Jehu sent throughout Israel and all the worshipers of Baal came, so that there was not a man left who did not come. And when they went into the house of Baal, the house of Baal was filled from one end to the other.

2 Kings 10:22 He said to the one who [was] in charge of the wardrobe, “Bring out garments for all the worshipers of Baal.” So he brought out garments for them.

2 Kings 10:23 Jehu went into the house of Baal with Jehonadab the son of Rechab; and he said to the worshipers of Baal, “Search and see that there is here with you none of the servants of the LORD, but only the worshipers of Baal.”

2 Kings 10:24 Then they went in to offer sacrifices and burnt offerings. Now Jehu had stationed for himself eighty men outside, and he had said, “The one who permits any of the men whom I bring into your hands to escape shall give up his life in exchange.”

2 Kings 10:25 Then it came about, as soon as he had finished offering the burnt offering, that Jehu said to the guard and to the royal officers, “Go in, kill them; let none come out.” And they killed them with the edge of the sword; and the guard and the royal officers threw [them] out, and went to the inner room of the house of Baal.

2 Kings 10:26 They brought out the [sacred] pillars of the house of Baal and burned them.

2 Kings 10:27 They also broke down the [sacred] pillar of Baal and broke down the house of Baal, and made it a latrine to this day.

2 Kings 10:28 Thus Jehu eradicated Baal out of Israel.

2 Kings 10:29 However, [as for] the sins of Jeroboam the son of Nebat, which he made Israel sin, from these Jehu did not depart, [even] the golden calves that [were] at Bethel and that [were] at Dan.

2 Kings 10:30 The LORD said to Jehu, “Because you have done well in executing what is right in My eyes, [and] have done to the house of

Ahab according to all that [was] in My heart, your sons of the fourth generation shall sit on the throne of Israel."

2 Kings 10:31 But Jehu was not careful to walk in the law of the LORD, the God of Israel, with all his heart; he did not depart from the sins of Jeroboam, which he made Israel sin.

2 Kings 10:32 In those days the LORD began to cut off [portions] from Israel; and Hazael defeated them throughout the territory of Israel:

2 Kings 10:33 from the Jordan eastward, all the land of Gilead, the Gadites and the Reubenites and the Manassites, from Aroer, which is by the valley of the Arnon, even Gilead and Bashan.

2 Kings 10:34 Now the rest of the acts of Jehu and all that he did and all his might, are they not written in the Book of the Chronicles of the Kings of Israel?

2 Kings 10:35 And Jehu slept with his fathers, and they buried him in Samaria. And Jehoahaz his son became king in his place.

2 Kings 10:36 Now the time which Jehu reigned over Israel in Samaria [was] twenty-eight years.

2 Kings 11:1 When Athaliah the mother of Ahaziah saw that her son was dead, she rose and destroyed all the royal offspring.

2 Kings 11:2 But Jehosheba, the daughter of King Joram, sister of Ahaziah, took Joash the son of Ahaziah and stole him from among the king's sons who were being put to death, and placed him and his nurse in the bedroom. So they hid him from Athaliah, and he was not put to death.

2 Kings 11:3 So he was hidden with her in the house of the LORD six years, while Athaliah was reigning over the land.

2 Kings 11:4 Now in the seventh year Jehoiada sent and brought the captains of hundreds of the Carites and of the guard, and brought them to him in the house of the LORD. Then he made a covenant with them and put them under oath in the house of the LORD, and showed them the king's son.

2 Kings 11:5 He commanded them, saying, "This is the thing that you shall do: one third of you, who come in on the sabbath and keep watch over the king's house

2 Kings 11:6 (one third also [shall be] at the gate Sur, and one third at the gate behind the guards), shall keep watch over the house for defense.

2 Kings 11:7 "Two parts of you, [even] all who go out on the sabbath, shall also keep watch over the house of the LORD for the king.

2 Kings 11:8 "Then you shall surround the king, each with his weapons in his hand; and whoever comes within the ranks shall be put to death. And be with the king when he goes out and when he comes in."

2 Kings 11:9 So the captains of hundreds did according to all that Jehoiada the priest commanded. And each one of them took his men who were to come in on the sabbath, with those who were to go out on the sabbath, and came to Jehoiada the priest.

2 Kings 11:10 The priest gave to the captains of hundreds the spears and shields that [had been] King David's, which [were] in the house of the LORD.

2 Kings 11:11 The guards stood each with his weapons in his hand, from the right side of the house to the left side of the house, by the altar and by the house, around the king.

2 Kings 11:12 Then he brought the king's son out and put the crown on him and [gave him] the testimony; and they made him king and anointed him, and they clapped their hands and said, "[Long] live the king!"

2 Kings 11:13 When Athaliah heard the noise of the guard [and of] the people, she came to the people in the house of the LORD.

2 Kings 11:14 She looked and behold, the king was standing by the pillar, according to the custom, with the captains and the trumpeters beside the king; and all the people of the land rejoiced and blew trumpets. Then Athaliah tore her clothes and cried, "Treason! Treason!"

2 Kings 11:15 And Jehoiada the priest commanded the captains of hundreds who were appointed over the army and said to them, "Bring her out between the ranks, and whoever follows her put to death with the sword." For the priest said, "Let her not be put to death in the house of the LORD."

2 Kings 11:16 So they seized her, and when she arrived at the horses' entrance of the king's house, she was put to death there.

2 Kings 11:17 Then Jehoiada made a covenant between the LORD and the king and the people, that they would be the LORD'S people, also between the king and the people.

2 Kings 11:18 All the people of the land went to the house of Baal, and tore it down; his altars and his images they broke in pieces thoroughly, and killed Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

2 Kings 11:19 He took the captains of hundreds and the Carites and the guards and all the people of the land; and they brought the king down from the house of the LORD, and came by the way of the gate of the guards to the king's house. And he sat on the throne of the kings.

2 Kings 11:20 So all the people of the land rejoiced and the city was quiet. For they had put Athaliah to death with the sword at the king's house.

2 Kings 11:21 Jehoash was seven years old when he became king.

2 Kings 12:1 In the seventh year of Jehu, Jehoash became king, and he reigned forty years in Jerusalem; and his mother's name was Zibiah of Beersheba.

2 Kings 12:2 Jehoash did right in the sight of the LORD all his days in which Jehoiada the priest instructed him.

2 Kings 12:3 Only the high places were not taken away; the people still sacrificed and burned incense on the high places.

2 Kings 12:4 Then Jehoash said to the priests, "All the money of the sacred things which is brought into the house of the LORD, in current money, [both] the money of each man's assessment [and] all the money which any man's heart prompts him to bring into the house of the LORD,

2 Kings 12:5 let the priests take it for themselves, each from his acquaintance; and they shall repair the damages of the house wherever any damage may be found."

2 Kings 12:6 But it came about that in the twenty-third year of King Jehoash the priests had not repaired the damages of the house.

2 Kings 12:7 Then King Jehoash called for Jehoiada the priest, and for the [other] priests and said to them, "Why do you not repair the damages of the house? Now therefore take no [more] money from your acquaintances, but pay it for the damages of the house."

2 Kings 12:8 So the priests agreed that they would take no [more] money from the people, nor repair the damages of the house.

2 Kings 12:9 But Jehoiada the priest took a chest and bored a hole in its lid and put it beside the altar, on the right side as one comes into the house of the LORD; and the priests who guarded the threshold put in it all the money which was brought into the house of the LORD.

2 Kings 12:10 When they saw that there was much money in the chest, the king's scribe and the high priest came up and tied [it] in bags and counted the money which was found in the house of the LORD.

2 Kings 12:11 They gave the money which was weighed out into the hands of those who did the work, who had the oversight of the house of the LORD; and they paid it out to the carpenters and the builders who worked on the house of the LORD;

2 Kings 12:12 and to the masons and the stonecutters, and for buying timber and hewn stone to repair the damages to the house of the LORD, and for all that was laid out for the house to repair it.

2 Kings 12:13 But there were not made for the house of the LORD silver cups, snuffers, bowls, trumpets, any vessels of gold, or vessels of silver from the money which was brought into the house of the LORD;

2 Kings 12:14 for they gave that to those who did the work, and with it they repaired the house of the LORD.

2 Kings 12:15 Moreover, they did not require an accounting from the men into whose hand they gave the money to pay to those who did the work, for they dealt faithfully.

2 Kings 12:16 The money from the guilt offerings and the money from the sin offerings was not brought into the house of the LORD; it was for the priests.

2 Kings 12:17 Then Hazael king of Aram went up and fought against Gath and captured it, and Hazael set his face to go up to Jerusalem.

2 Kings 12:18 Jehoash king of Judah took all the sacred things that Jehoshaphat and Jehoram and Ahaziah, his fathers, kings of Judah, had dedicated, and his own sacred things and all the gold that was found among the treasuries of the house of the LORD and of the king's house, and sent [them] to Hazael king of Aram. Then he went away from Jerusalem.

2 Kings 12:19 Now the rest of the acts of Joash and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 12:20 His servants arose and made a conspiracy and struck down Joash at the house of Millo [as he was] going down to Silla.

2 Kings 12:21 For Jozacar the son of Shimeath and Jehozabad the son of Shomer, his servants, struck [him] and he died; and they buried him with his fathers in the city of David, and Amaziah his son became king in his place.

2 Kings 13:1 In the twenty-third year of Joash the son of Ahaziah, king of Judah, Jehoahaz the son of Jehu became king over Israel at Samaria, [and he reigned] seventeen years.

2 Kings 13:2 He did evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, with which he made Israel sin; he did not turn from them.

2 Kings 13:3 So the anger of the LORD was kindled against Israel, and He gave them continually into the hand of Hazael king of Aram, and into the hand of Ben-hadad the son of Hazael.

2 Kings 13:4 Then Jehoahaz entreated the favor of the LORD, and the LORD listened to him; for He saw the oppression of Israel, how the king of Aram oppressed them.

2 Kings 13:5 The LORD gave Israel a deliverer, so that they escaped from under the hand of the Arameans; and the sons of Israel lived in their tents as formerly.

2 Kings 13:6 Nevertheless they did not turn away from the sins of the house of Jeroboam, with which he made Israel sin, but walked in them; and the Asherah also remained standing in Samaria.

2 Kings 13:7 For he left to Jehoahaz of the army not more than fifty horsemen and ten chariots and 10,000 footmen, for the king of Aram had destroyed them and made them like the dust at threshing.

2 Kings 13:8 Now the rest of the acts of Jehoahaz, and all that he did and his might, are they not written in the Book of the Chronicles of the Kings of Israel?

2 Kings 13:9 And Jehoahaz slept with his fathers, and they buried him in Samaria; and Joash his son became king in his place.

2 Kings 13:10 In the thirty-seventh year of Joash king of Judah, Jehoash the son of Jehoahaz became king over Israel in Samaria, [and reigned] sixteen years.

2 Kings 13:11 He did evil in the sight of the LORD; he did not turn away from all the sins of Jeroboam the son of Nebat, with which he made Israel sin, but he walked in them.

2 Kings 13:12 Now the rest of the acts of Joash and all that he did and his might with which he fought against Amaziah king of Judah, are they not written in the Book of the Chronicles of the Kings of Israel?

2 Kings 13:13 So Joash slept with his fathers, and Jeroboam sat on his throne; and Joash was buried in Samaria with the kings of Israel.

2 Kings 13:14 When Elisha became sick with the illness of which he was to die, Joash the king of Israel came down to him and wept over him and said, “My father, my father, the chariots of Israel and its horsemen!”

2 Kings 13:15 Elisha said to him, “Take a bow and arrows.” So he took a bow and arrows.

2 Kings 13:16 Then he said to the king of Israel, “Put your hand on the bow.” And he put his hand [on it], then Elisha laid his hands on the king’s hands.

2 Kings 13:17 He said, “Open the window toward the east,” and he opened [it]. Then Elisha said, “Shoot!” And he shot. And he said, “The LORD’S arrow of victory, even the arrow of victory over Aram; for you will defeat the Arameans at Aphek until you have destroyed [them].”

2 Kings 13:18 Then he said, “Take the arrows,” and he took them. And he said to the king of Israel, “Strike the ground,” and he struck [it] three times and stopped.

2 Kings 13:19 So the man of God was angry with him and said, “You should have struck five or six times, then you would have struck Aram until you would have destroyed [it]. But now you shall strike Aram [only] three times.”

2 Kings 13:20 Elisha died, and they buried him. Now the bands of the Moabites would invade the land in the spring of the year.

2 Kings 13:21 As they were burying a man, behold, they saw a marauding band; and they cast the man into the grave of Elisha. And when the man touched the bones of Elisha he revived and stood up on his feet.

2 Kings 13:22 Now Hazael king of Aram had oppressed Israel all the days of Jehoahaz.

2 Kings 13:23 But the LORD was gracious to them and had compassion on them and turned to them because of His covenant with Abraham, Isaac, and Jacob, and would not destroy them or cast them from His presence until now.

2 Kings 13:24 When Hazael king of Aram died, Ben-hadad his son became king in his place.

2 Kings 13:25 Then Jehoash the son of Jehoahaz took again from the hand of Ben-hadad the son of Hazael the cities which he had taken in war from the hand of Jehoahaz his father. Three times Joash defeated him and recovered the cities of Israel.

2 Kings 14:1 In the second year of Joash son of Joahaz king of Israel, Amaziah the son of Joash king of Judah became king.

2 Kings 14:2 He was twenty-five years old when he became king, and he reigned twenty-nine years in Jerusalem. And his mother's name was Jehoaddin of Jerusalem.

2 Kings 14:3 He did right in the sight of the LORD, yet not like David his father; he did according to all that Joash his father had done.

2 Kings 14:4 Only the high places were not taken away; the people still sacrificed and burned incense on the high places.

2 Kings 14:5 Now it came about, as soon as the kingdom was firmly in his hand, that he killed his servants who had slain the king his father.

2 Kings 14:6 But the sons of the slayers he did not put to death, according to what is written in the book of the Law of Moses, as the LORD commanded, saying, "The fathers shall not be put to death for the sons, nor the sons be put to death for the fathers; but each shall be put to death for his own sin."

2 Kings 14:7 He killed [of] Edom in the Valley of Salt 10,000 and took Sela by war, and named it Joktheel to this day.

2 Kings 14:8 Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, "Come, let us face each other."

2 Kings 14:9 Jehoash king of Israel sent to Amaziah king of Judah, saying, "The thorn bush which was in Lebanon sent to the cedar which was in Lebanon, saying, 'Give your daughter to my son in marriage.' But there passed by a wild beast that was in Lebanon, and trampled the thorn bush.

2 Kings 14:10 "You have indeed defeated Edom, and your heart has become proud. Enjoy your glory and stay at home; for why should you provoke trouble so that you, even you, would fall, and Judah with you?"

2 Kings 14:11 But Amaziah would not listen. So Jehoash king of Israel went up; and he and Amaziah king of Judah faced each other at Beth-shemesh, which belongs to Judah.

2 Kings 14:12 Judah was defeated by Israel, and they fled each to his tent.

2 Kings 14:13 Then Jehoash king of Israel captured Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Beth-shemesh, and came to Jerusalem and tore down the wall of Jerusalem from the Gate of Ephraim to the Corner Gate, 400 cubits.

2 Kings 14:14 He took all the gold and silver and all the utensils which were found in the house of the LORD, and in the treasuries of the king's house, the hostages also, and returned to Samaria.

2 Kings 14:15 Now the rest of the acts of Jehoash which he did, and his might and how he fought with Amaziah king of Judah, are they not written in the Book of the Chronicles of the Kings of Israel?

2 Kings 14:16 So Jehoash slept with his fathers and was buried in Samaria with the kings of Israel; and Jeroboam his son became king in his place.

2 Kings 14:17 Amaziah the son of Joash king of Judah lived fifteen years after the death of Jehoash son of Jehoahaz king of Israel.

2 Kings 14:18 Now the rest of the acts of Amaziah, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 14:19 They conspired against him in Jerusalem, and he fled to Lachish; but they sent after him to Lachish and killed him there.

2 Kings 14:20 Then they brought him on horses and he was buried at Jerusalem with his fathers in the city of David.

2 Kings 14:21 All the people of Judah took Azariah, who [was] sixteen years old, and made him king in the place of his father Amaziah.

2 Kings 14:22 He built Elath and restored it to Judah after the king slept with his fathers.

2 Kings 14:23 In the fifteenth year of Amaziah the son of Joash king of Judah, Jeroboam the son of Joash king of Israel became king in Samaria, [and reigned] forty-one years.

2 Kings 14:24 He did evil in the sight of the LORD; he did not depart from all the sins of Jeroboam the son of Nebat, which he made Israel sin.

2 Kings 14:25 He restored the border of Israel from the entrance of Hamath as far as the Sea of the Arabah, according to the word of the LORD, the God of Israel, which He spoke through His servantJonah the son of Amittai, the prophet, who was of Gath-hepher.

2 Kings 14:26 For the LORD saw the affliction of Israel, [which was] very bitter; for there was neither bond nor free, nor was there any helper for Israel.

2 Kings 14:27 The LORD did not say that He would blot out the name of Israel from under heaven, but He saved them by the hand of Jeroboam the son of Joash.

2 Kings 14:28 Now the rest of the acts of Jeroboam and all that he did and his might, how he fought and how he recovered for Israel, Damascus and Hamath, [which had belonged] to Judah, are they not written in the Book of the Chronicles of the Kings of Israel?

2 Kings 14:29 And Jeroboam slept with his fathers, even with the kings of Israel, and Zechariah his son became king in his place.

2 Kings 15:1 In the twenty-seventh year of Jeroboam king of Israel, Azariah son of Amaziah king of Judah became king.

2 Kings 15:2 He was sixteen years old when he became king, and he reigned fifty-two years in Jerusalem; and his mother's name was Jecoliah of Jerusalem.

2 Kings 15:3 He did right in the sight of the LORD, according to all that his father Amaziah had done.

2 Kings 15:4 Only the high places were not taken away; the people still sacrificed and burned incense on the high places.

2 Kings 15:5 The LORD struck the king, so that he was a leper to the day of his death. And he lived in a separate house, while Jotham the king's son was over the household, judging the people of the land.

2 Kings 15:6 Now the rest of the acts of Azariah and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 15:7 And Azariah slept with his fathers, and they buried him with his fathers in the city of David, and Jotham his son became king in his place.

2 Kings 15:8 In the thirty-eighth year of Azariah king of Judah, Zechariah the son of Jeroboam became king over Israel in Samaria [for] six months.

2 Kings 15:9 He did evil in the sight of the LORD, as his fathers had done; he did not depart from the sins of Jeroboam the son of Nebat, which he made Israel sin.

2 Kings 15:10 Then Shallum the son of Jabesh conspired against him and struck him before the people and killed him, and reigned in his place.

2 Kings 15:11 Now the rest of the acts of Zechariah, behold they are written in the Book of the Chronicles of the Kings of Israel.

2 Kings 15:12 This is the word of the LORD which He spoke to Jehu, saying, "Your sons to the fourth generation shall sit on the throne of Israel." And so it was.

2 Kings 15:13 Shallum son of Jabesh became king in the thirty-ninth year of Uzziah king of Judah, and he reigned one month in Samaria.

2 Kings 15:14 Then Menahem son of Gadi went up from Tirzah and came to Samaria, and struck Shallum son of Jabesh in Samaria, and killed him and became king in his place.

2 Kings 15:15 Now the rest of the acts of Shallum and his conspiracy which he made, behold they are written in the Book of the Chronicles of the Kings of Israel.

2 Kings 15:16 Then Menahem struck Tiphsah and all who were in it and its borders from Tirzah, because they did not open [to him]; therefore he struck [it] and ripped up all its women who were with child.

2 Kings 15:17 In the thirty-ninth year of Azariah king of Judah, Menahem son of Gadi became king over Israel [and reigned] ten years in Samaria.

2 Kings 15:18 He did evil in the sight of the LORD; he did not depart all his days from the sins of Jeroboam the son of Nebat, which he made Israel sin.

2 Kings 15:19 Pul, king of Assyria, came against the land, and Menahem gave Pul a thousand talents of silver so that his hand might be with him to strengthen the kingdom under his rule.

2 Kings 15:20 Then Menahem exacted the money from Israel, even from all the mighty men of wealth, from each man fifty shekels of silver to pay the king of Assyria. So the king of Assyria returned and did not remain there in the land.

2 Kings 15:21 Now the rest of the acts of Menahem and all that he did, are they not written in the Book of the Chronicles of the Kings of Israel?

2 Kings 15:22 And Menahem slept with his fathers, and Pekahiah his son became king in his place.

2 Kings 15:23 In the fiftieth year of Azariah king of Judah, Pekahiah son of Menahem became king over Israel in Samaria, [and reigned] two years.

2 Kings 15:24 He did evil in the sight of the LORD; he did not depart from the sins of Jeroboam son of Nebat, which he made Israel sin.

2 Kings 15:25 Then Pekah son of Remaliah, his officer, conspired against him and struck him in Samaria, in the castle of the king's house with Argob and Arieh; and with him were fifty men of the Gileadites, and he killed him and became king in his place.

2 Kings 15:26 Now the rest of the acts of Pekahiah and all that he did, behold they are written in the Book of the Chronicles of the Kings of Israel.

2 Kings 15:27 In the fifty-second year of Azariah king of Judah, Pekah son of Remaliah became king over Israel in Samaria, [and reigned] twenty years.

2 Kings 15:28 He did evil in the sight of the LORD; he did not depart from the sins of Jeroboam son of Nebat, which he made Israel sin.

2 Kings 15:29 In the days of Pekah king of Israel, Tiglath-pileser king of Assyria came and captured Ijon and Abel-beth-maacah and Janoah and Kedesh and Hazor and Gilead and Galilee, all the land of Naphtali; and he carried them captive to Assyria.

2 Kings 15:30 And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and struck him and put him to death and became king in his place, in the twentieth year of Jotham the son of Uzziah.

2 Kings 15:31 Now the rest of the acts of Pekah and all that he did, behold, they are written in the Book of the Chronicles of the Kings of Israel.

2 Kings 15:32 In the second year of Pekah the son of Remaliah king of Israel, Jotham the son of Uzziah king of Judah became king.

2 Kings 15:33 He was twenty-five years old when he became king, and he reigned sixteen years in Jerusalem; and his mother's name [was] Jerusha the daughter of Zadok.

2 Kings 15:34 He did what was right in the sight of the LORD; he did according to all that his father Uzziah had done.

2 Kings 15:35 Only the high places were not taken away; the people still sacrificed and burned incense on the high places. He built the upper gate of the house of the LORD.

2 Kings 15:36 Now the rest of the acts of Jotham and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 15:37 In those days the LORD began to send Rezin king of Aram and Pekah the son of Remaliah against Judah.

2 Kings 15:38 And Jotham slept with his fathers, and he was buried with his fathers in the city of David his father; and Ahaz his son became king in his place.

2 Kings 16:1 In the seventeenth year of Pekah the son of Remaliah, Ahaz the son of Jotham, king of Judah, became king.

2 Kings 16:2 Ahaz [was] twenty years old when he became king, and he reigned sixteen years in Jerusalem; and he did not do what was right in the sight of the LORD his God, as his father David [had done].

2 Kings 16:3 But he walked in the way of the kings of Israel, and even made his son pass through the fire, according to the abominations of the nations whom the LORD had driven out from before the sons of Israel.

2 Kings 16:4 He sacrificed and burned incense on the high places and on the hills and under every green tree.

2 Kings 16:5 Then Rezin king of Aram and Pekah son of Remaliah, king of Israel, came up to Jerusalem to [wage] war; and they besieged Ahaz, but could not overcome him.

2 Kings 16:6 At that time Rezin king of Aram recovered Elath for Aram, and cleared the Judeans out of Elath entirely; and the Arameans came to Elath and have lived there to this day.

2 Kings 16:7 So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying, “I am your servant and your son; come up and deliver me from the hand of the king of Aram and from the hand of the king of Israel, who are rising up against me.”

2 Kings 16:8 Ahaz took the silver and gold that was found in the house of the LORD and in the treasuries of the king’s house, and sent a present to the king of Assyria.

2 Kings 16:9 So the king of Assyria listened to him; and the king of Assyria went up against Damascus and captured it, and carried [the people of] it away into exile to Kir, and put Rezin to death.

2 Kings 16:10 Now King Ahaz went to Damascus to meet Tiglath-pileser king of Assyria, and saw the altar which [was] at Damascus; and King Ahaz sent to Urijah the priest the pattern of the altar and its model, according to all its workmanship.

2 Kings 16:11 So Urijah the priest built an altar; according to all that King Ahaz had sent from Damascus, thus Urijah the priest made [it], before the coming of King Ahaz from Damascus.

2 Kings 16:12 When the king came from Damascus, the king saw the altar; then the king approached the altar and went up to it,

2 Kings 16:13 and burned his burnt offering and his meal offering, and poured his drink offering and sprinkled the blood of his peace offerings on the altar.

2 Kings 16:14 The bronze altar, which [was] before the LORD, he brought from the front of the house, from between [his] altar and the house of the LORD, and he put it on the north side of [his] altar.

2 Kings 16:15 Then King Ahaz commanded Urijah the priest, saying, “Upon the great altar burn the morning burnt offering and the evening meal offering and the king’s burnt offering and his meal offering, with the burnt offering of all the people of the land and their meal offering and their drink offerings; and sprinkle on it all the blood of the burnt offering and all the blood of the sacrifice. But the bronze altar shall be for me to inquire [by].”

2 Kings 16:16 So Urijah the priest did according to all that King Ahaz commanded.

2 Kings 16:17 Then King Ahaz cut off the borders of the stands, and removed the laver from them; he also took down the sea from the bronze oxen which were under it and put it on a pavement of stone.

2 Kings 16:18 The covered way for the sabbath which they had built in the house, and the outer entry of the king, he removed from the house of the LORD because of the king of Assyria.

2 Kings 16:19 Now the rest of the acts of Ahaz which he did, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 16:20 So Ahaz slept with his fathers, and was buried with his fathers in the city of David; and his son Hezekiah reigned in his place.

2 Kings 17:1 In the twelfth year of Ahaz king of Judah, Hoshea the son of Elah became king over Israel in Samaria, [and reigned] nine years.

2 Kings 17:2 He did evil in the sight of the LORD, only not as the kings of Israel who were before him.

2 Kings 17:3 Shalmaneser king of Assyria came up against him, and Hoshea became his servant and paid him tribute.

2 Kings 17:4 But the king of Assyria found conspiracy in Hoshea, who had sent messengers to So king of Egypt and had offered no tribute to the king of Assyria, as [he had done] year by year; so the king of Assyria shut him up and bound him in prison.

2 Kings 17:5 Then the king of Assyria invaded the whole land and went up to Samaria and besieged it three years.

2 Kings 17:6 In the ninth year of Hoshea, the king of Assyria captured Samaria and carried Israel away into exile to Assyria, and settled them in Halah and Habor, [on] the river of Gozan, and in the cities of the Medes.

2 Kings 17:7 Now [this] came about because the sons of Israel had sinned against the LORD their God, who had brought them up from the land of Egypt from under the hand of Pharaoh, king of Egypt, and they had feared other gods

2 Kings 17:8 and walked in the customs of the nations whom the LORD had driven out before the sons of Israel, and [in the customs] of the kings of Israel which they had introduced.

2 Kings 17:9 The sons of Israel did things secretly which were not right against the LORD their God. Moreover, they built for themselves high places in all their towns, from watchtower to fortified city.

2 Kings 17:10 They set for themselves [sacred] pillars and Asherim on every high hill and under every green tree,

2 Kings 17:11 and there they burned incense on all the high places as the nations [did] which the LORD had carried away to exile before them; and they did evil things provoking the LORD.

2 Kings 17:12 They served idols, concerning which the LORD had said to them, “You shall not do this thing.”

2 Kings 17:13 Yet the LORD warned Israel and Judah through all His prophets [and] every seer, saying, “Turn from your evil ways and keep My commandments, My statutes according to all the law which I commanded your fathers, and which I sent to you through My servants the prophets.”

2 Kings 17:14 However, they did not listen, but stiffened their neck like their fathers, who did not believe in the LORD their God.

2 Kings 17:15 They rejected His statutes and His covenant which He made with their fathers and His warnings with which He warned them. And they followed vanity and became vain, and [went] after the nations which surrounded them, concerning which the LORD had commanded them not to do like them.

2 Kings 17:16 They forsook all the commandments of the LORD their God and made for themselves molten images, [even] two calves, and made an Asherah and worshiped all the host of heaven and served Baal.

2 Kings 17:17 Then they made their sons and their daughters pass through the fire, and practiced divination and enchantments, and sold themselves to do evil in the sight of the LORD, provoking Him.

2 Kings 17:18 So the LORD was very angry with Israel and removed them from His sight; none was left except the tribe of Judah.

2 Kings 17:19 Also Judah did not keep the commandments of the LORD their God, but walked in the customs which Israel had introduced.

2 Kings 17:20 The LORD rejected all the descendants of Israel and afflicted them and gave them into the hand of plunderers, until He had cast them out of His sight.

2 Kings 17:21 When He had torn Israel from the house of David, they made Jeroboam the son of Nebat king. Then Jeroboam drove Israel away from following the LORD and made them commit a great sin.

2 Kings 17:22 The sons of Israel walked in all the sins of Jeroboam which he did; they did not depart from them

2 Kings 17:23 until the LORD removed Israel from His sight, as He spoke through all His servants the prophets. So Israel was carried away into exile from their own land to Assyria until this day.

2 Kings 17:24 The king of Assyria brought [men] from Babylon and from Cuthah and from Avva and from Hamath and Sephar-vaim, and settled [them] in the cities of Samaria in place of the sons of Israel. So they possessed Samaria and lived in its cities.

2 Kings 17:25 At the beginning of their living there, they did not fear the LORD; therefore the LORD sent lions among them which killed some of them.

2 Kings 17:26 So they spoke to the king of Assyria, saying, “The nations whom you have carried away into exile in the cities of Samaria do not know the custom of the god of the land; so he has sent lions

among them, and behold, they kill them because they do not know the custom of the god of the land."

2 Kings 17:27 Then the king of Assyria commanded, saying, "Take there one of the priests whom you carried away into exile and let him go and live there; and let him teach them the custom of the god of the land."

2 Kings 17:28 So one of the priests whom they had carried away into exile from Samaria came and lived at Bethel, and taught them how they should fear the LORD.

2 Kings 17:29 But every nation still made gods of its own and put them in the houses of the high places which the people of Samaria had made, every nation in their cities in which they lived.

2 Kings 17:30 The men of Babylon made Succoth-benoth, the men of Cuth made Nergal, the men of Hamath made Ashima,

2 Kings 17:31 and the Avvites made Nibhaz and Tartak; and the Sepharvites burned their children in the fire to Adrammelech and Anammelech the gods of Sepharvaim.

2 Kings 17:32 They also feared the LORD and appointed from among themselves priests of the high places, who acted for them in the houses of the high places.

2 Kings 17:33 They feared the LORD and served their own gods according to the custom of the nations from among whom they had been carried away into exile.

2 Kings 17:34 To this day they do according to the earlier customs: they do not fear the LORD, nor do they follow their statutes or their ordinances or the law, or the commandments which the LORD commanded the sons of Jacob, whom He named Israel;

2 Kings 17:35 with whom the LORD made a covenant and commanded them, saying, "You shall not fear other gods, nor bow down yourselves to them nor serve them nor sacrifice to them.

2 Kings 17:36 "But the LORD, who brought you up from the land of Egypt with great power and with an outstretched arm, Him you shall fear, and to Him you shall bow yourselves down, and to Him you shall sacrifice.

2 Kings 17:37 "The statutes and the ordinances and the law and the commandment which He wrote for you, you shall observe to do forever; and you shall not fear other gods.

2 Kings 17:38 "The covenant that I have made with you, you shall not forget, nor shall you fear other gods.

2 Kings 17:39 "But the LORD your God you shall fear; and He will deliver you from the hand of all your enemies."

2 Kings 17:40 However, they did not listen, but they did according to their earlier custom.

2 Kings 17:41 So while these nations feared the LORD, they also served their idols; their children likewise and their grandchildren, as their fathers did, so they do to this day.

2 Kings 18:1 Now it came about in the third year of Hoshea, the son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah became king.

2 Kings 18:2 He was twenty-five years old when he became king, and he reigned twenty-nine years in Jerusalem; and his mother's name was Abi the daughter of Zechariah.

2 Kings 18:3 He did right in the sight of the LORD, according to all that his father David had done.

2 Kings 18:4 He removed the high places and broke down the [sacred] pillars and cut down the Asherah. He also broke in pieces the bronze serpent that Moses had made, for until those days the sons of Israel burned incense to it; and it was called Nehushtan.

2 Kings 18:5 He trusted in the LORD, the God of Israel; so that after him there was none like him among all the kings of Judah, nor [among those] who were before him.

2 Kings 18:6 For he clung to the LORD; he did not depart from following Him, but kept His commandments, which the LORD had commanded Moses.

2 Kings 18:7 And the LORD was with him; wherever he went he prospered. And he rebelled against the king of Assyria and did not serve him.

2 Kings 18:8 He defeated the Philistines as far as Gaza and its territory, from watchtower to fortified city.

2 Kings 18:9 Now in the fourth year of King Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, Shalmaneser king of Assyria came up against Samaria and besieged it.

2 Kings 18:10 At the end of three years they captured it; in the sixth year of Hezekiah, which was the ninth year of Hoshea king of Israel, Samaria was captured.

2 Kings 18:11 Then the king of Assyria carried Israel away into exile to Assyria, and put them in Halah and on the Habor, the river of Gozan, and in the cities of the Medes,

2 Kings 18:12 because they did not obey the voice of the LORD their God, but transgressed His covenant, [even] all that Moses the servant of the LORD commanded; they would neither listen nor do [it].

2 Kings 18:13 Now in the fourteenth year of King Hezekiah, Sennacherib king of Assyria came up against all the fortified cities of Judah and seized them.

2 Kings 18:14 Then Hezekiah king of Judah sent to the king of Assyria at Lachish, saying, "I have done wrong. Withdraw from me;

whatever you impose on me I will bear.” So the king of Assyria required of Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

2 Kings 18:15 Hezekiah gave [him] all the silver which was found in the house of the LORD, and in the treasuries of the king’s house.

2 Kings 18:16 At that time Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the doorposts which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

2 Kings 18:17 Then the king of Assyria sent Tartan and Rab-saris and Rabshakeh from Lachish to King Hezekiah with a large army to Jerusalem. So they went up and came to Jerusalem. And when they went up, they came and stood by the conduit of the upper pool, which is on the highway of the fuller’s field.

2 Kings 18:18 When they called to the king, Eliakim the son of Hilkiah, who was over the household, and Shebnah the scribe and Joah the son of Asaph the recorder, came out to them.

2 Kings 18:19 Then Rabshakeh said to them, “Say now to Hezekiah, ‘Thus says the great king, the king of Assyria, “What is this confidence that you have?

2 Kings 18:20 “You say (but [they are] only empty words), ‘[I have] counsel and strength for the war.’ Now on whom do you rely, that you have rebelled against me?

2 Kings 18:21 “Now behold, you rely on the staff of this crushed reed, [even] on Egypt; on which if a man leans, it will go into his hand and pierce it. So is Pharaoh king of Egypt to all who rely on him.

2 Kings 18:22 “But if you say to me, ‘We trust in the LORD our God,’ is it not He whose high places and whose altars Hezekiah has taken away, and has said to Judah and to Jerusalem, ‘You shall worship before this altar in Jerusalem ‘?

2 Kings 18:23 “Now therefore, come, make a bargain with my master the king of Assyria, and I will give you two thousand horses, if you are able on your part to set riders on them.

2 Kings 18:24 “How then can you repulse one official of the least of my master’s servants, and rely on Egypt for chariots and for horsemen?

2 Kings 18:25 “Have I now come up without the LORD’S approval against this place to destroy it? The LORD said to me, ‘Go up against this land and destroy it.’““

2 Kings 18:26 Then Eliakim the son of Hilkiah, and Shebnah and Joah, said to Rabshakeh, “Speak now to your servants in Aramaic, for we understand [it]; and do not speak with us in Judean in the hearing of the people who are on the wall.”

2 Kings 18:27 But Rabshakeh said to them, “Has my master sent me only to your master and to you to speak these words, [and] not to the

men who sit on the wall, [doomed] to eat their own dung and drink their own urine with you?”

2 Kings 18:28 Then Rabshakeh stood and cried with a loud voice in Judean, saying, “Hear the word of the great king, the king of Assyria.

2 Kings 18:29 “Thus says the king, ‘Do not let Hezekiah deceive you, for he will not be able to deliver you from my hand;

2 Kings 18:30 nor let Hezekiah make you trust in the LORD, saying, “The LORD will surely deliver us, and this city will not be given into the hand of the king of Assyria.”

2 Kings 18:31 ‘Do not listen to Hezekiah, for thus says the king of Assyria, “Make your peace with me and come out to me, and eat each of his vine and each of his fig tree and drink each of the waters of his own cistern,

2 Kings 18:32 until I come and take you away to a land like your own land, a land of grain and new wine, a land of bread and vineyards, a land of olive trees and honey, that you may live and not die.” But do not listen to Hezekiah when he misleads you, saying, “The LORD will deliver us.”

2 Kings 18:33 ‘Has any one of the gods of the nations delivered his land from the hand of the king of Assyria?

2 Kings 18:34 ‘Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim, Hena and Ivvah? Have they delivered Samaria from my hand?

2 Kings 18:35 ‘Who among all the gods of the lands have delivered their land from my hand, that the LORD should deliver Jerusalem from my hand?’“

2 Kings 18:36 But the people were silent and answered him not a word, for the king’s commandment was, “Do not answer him.”

2 Kings 18:37 Then Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe and Joah the son of Asaph, the recorder, came to Hezekiah with their clothes torn and told him the words of Rabshakeh.

2 Kings 19:1 And when King Hezekiah heard [it], he tore his clothes, covered himself with sackcloth and entered the house of the LORD.

2 Kings 19:2 Then he sent Eliakim who was over the household with Shebna the scribe and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.

2 Kings 19:3 They said to him, “Thus says Hezekiah, ‘This day is a day of distress, rebuke, and rejection; for children have come to birth and there is no strength to [deliver].

2 Kings 19:4 ‘Perhaps the LORD your God will hear all the words of Rabshakeh, whom his master the king of Assyria has sent to reproach

the living God, and will rebuke the words which the LORD your God has heard. Therefore, offer a prayer for the remnant that is left.’“

2 Kings 19:5 So the servants of King Hezekiah came to Isaiah.

2 Kings 19:6 Isaiah said to them, “Thus you shall say to your master, ‘Thus says the LORD, “Do not be afraid because of the words that you have heard, with which the servants of the king of Assyria have blasphemed Me.

2 Kings 19:7 “Behold, I will put a spirit in him so that he will hear a rumor and return to his own land. And I will make him fall by the sword in his own land.”‘“

2 Kings 19:8 Then Rabshakeh returned and found the king of Assyria fighting against Libnah, for he had heard that the king had left Lachish.

2 Kings 19:9 When he heard [them] say concerning Tirhakah king of Cush, “Behold, he has come out to fight against you,” he sent messengers again to Hezekiah saying,

2 Kings 19:10 “Thus you shall say to Hezekiah king of Judah, ‘Do not let your God in whom you trust deceive you saying, “Jerusalem will not be given into the hand of the king of Assyria.”

2 Kings 19:11 ‘Behold, you have heard what the kings of Assyria have done to all the lands, destroying them completely. So will you be spared?

2 Kings 19:12 ‘Did the gods of those nations which my fathers destroyed deliver them, [even] Gozan and Haran and Rezeph and the sons of Eden who [were] in Telassar?

2 Kings 19:13 ‘Where is the king of Hamath, the king of Arpad, the king of the city of Sepharvaim, and [of] Hena and Ivvah?’“

2 Kings 19:14 Then Hezekiah took the letter from the hand of the messengers and read it, and he went up to the house of the LORD and spread it out before the LORD.

2 Kings 19:15 Hezekiah prayed before the LORD and said, “O LORD, the God of Israel, who are enthroned [above] the cherubim, You are the God, You alone, of all the kingdoms of the earth. You have made heaven and earth.

2 Kings 19:16 “Incline Your ear, O LORD, and hear; open Your eyes, O LORD, and see; and listen to the words of Sennacherib, which he has sent to reproach the living God.

2 Kings 19:17 “Truly, O LORD, the kings of Assyria have devastated the nations and their lands

2 Kings 19:18 and have cast their gods into the fire, for they were not gods but the work of men’s hands, wood and stone. So they have destroyed them.

2 Kings 19:19 “Now, O LORD our God, I pray, deliver us from his hand that all the kingdoms of the earth may know that You alone, O LORD, are God.”

2 Kings 19:20 Then Isaiah the son of Amoz sent to Hezekiah saying, “Thus says the LORD, the God of Israel, ‘Because you have prayed to Me about Sennacherib king of Assyria, I have heard [you].’

2 Kings 19:21 “This is the word that the LORD has spoken against him: ‘She has despised you and mocked you, The virgin daughter of Zion; She has shaken [her] head behind you, The daughter of Jerusalem!

2 Kings 19:22 ‘Whom have you reproached and blasphemed? And against whom have you raised [your] voice, And haughtily lifted up your eyes? Against the Holy One of Israel!

2 Kings 19:23 ‘Through your messengers you have reproached the Lord, And you have said, “With my many chariots I came up to the heights of the mountains, To the remotest parts of Lebanon; And I cut down its tall cedars [and] its choice cypresses. And I entered its farthest lodging place, its thickest forest.

2 Kings 19:24 “I dug [wells] and drank foreign waters, And with the sole of my feet I dried up All the rivers of Egypt.”

2 Kings 19:25 ‘Have you not heard? Long ago I did it; From ancient times I planned it. Now I have brought it to pass, That you should turn fortified cities into ruinous heaps.

2 Kings 19:26 ‘Therefore their inhabitants were short of strength, They were dismayed and put to shame; They were as the vegetation of the field and as the green herb, As grass on the housetops is scorched before it is grown up.

2 Kings 19:27 ‘But I know your sitting down, And your going out and your coming in, And your raging against Me.

2 Kings 19:28 ‘Because of your raging against Me, And because your arrogance has come up to My ears, Therefore I will put My hook in your nose, And My bridle in your lips, And I will turn you back by the way which you came.

2 Kings 19:29 ‘Then this shall be the sign for you: you will eat this year what grows of itself, in the second year what springs from the same, and in the third year sow, reap, plant vineyards, and eat their fruit.

2 Kings 19:30 ‘The surviving remnant of the house of Judah will again take root downward and bear fruit upward.

2 Kings 19:31 ‘For out of Jerusalem will go forth a remnant, and out of Mount Zion survivors. The zeal of the LORD will perform this.

2 Kings 19:32 ‘Therefore thus says the LORD concerning the king of Assyria, “He will not come to this city or shoot an arrow there; and he will not come before it with a shield or throw up a siege ramp against it.

2 Kings 19:33 “By the way that he came, by the same he will return, and he shall not come to this city,”‘ declares the LORD.

2 Kings 19:34 ‘For I will defend this city to save it for My own sake and for My servant David’s sake.’“

2 Kings 19:35 Then it happened that night that the angel of the LORD went out and struck 185,000 in the camp of the Assyrians; and when men rose early in the morning, behold, all of them were dead.

2 Kings 19:36 So Sennacherib king of Assyria departed and returned [home], and lived at Nineveh.

2 Kings 19:37 It came about as he was worshiping in the house of Nisroch his god, that Adrammelech and Sharezer killed him with the sword; and they escaped into the land of Ararat. And Esarhaddon his son became king in his place.

2 Kings 20:1 In those days Hezekiah became mortally ill. And Isaiah the prophet the son of Amoz came to him and said to him, “Thus says the LORD, ‘Set your house in order, for you shall die and not live.’“

2 Kings 20:2 Then he turned his face to the wall and prayed to the LORD, saying,

2 Kings 20:3 “Remember now, O LORD, I beseech You, how I have walked before You in truth and with a whole heart and have done what is good in Your sight.” And Hezekiah wept bitterly.

2 Kings 20:4 Before Isaiah had gone out of the middle court, the word of the LORD came to him, saying,

2 Kings 20:5 “Return and say to Hezekiah the leader of My people, ‘Thus says the LORD, the God of your father David, “I have heard your prayer, I have seen your tears; behold, I will heal you. On the third day you shall go up to the house of the LORD.

2 Kings 20:6 “I will add fifteen years to your life, and I will deliver you and this city from the hand of the king of Assyria; and I will defend this city for My own sake and for My servant David’s sake.”’“

2 Kings 20:7 Then Isaiah said, “Take a cake of figs.” And they took and laid [it] on the boil, and he recovered.

2 Kings 20:8 Now Hezekiah said to Isaiah, “What will be the sign that the LORD will heal me, and that I shall go up to the house of the LORD the third day?”

2 Kings 20:9 Isaiah said, “This shall be the sign to you from the LORD, that the LORD will do the thing that He has spoken: shall the shadow go forward ten steps or go back ten steps?”

2 Kings 20:10 So Hezekiah answered, “It is easy for the shadow to decline ten steps; no, but let the shadow turn backward ten steps.”

2 Kings 20:11 Isaiah the prophet cried to the LORD, and He brought the shadow on the stairway back ten steps by which it had gone down on the stairway of Ahaz.

2 Kings 20:12 At that time Berodach-baladan a son of Baladan, king of Babylon, sent letters and a present to Hezekiah, for he heard that Hezekiah had been sick.

2 Kings 20:13 Hezekiah listened to them, and showed them all his treasure house, the silver and the gold and the spices and the precious oil and the house of his armor and all that was found in his treasuries. There was nothing in his house nor in all his dominion that Hezekiah did not show them.

2 Kings 20:14 Then Isaiah the prophet came to King Hezekiah and said to him, “What did these men say, and from where have they come to you?” And Hezekiah said, “They have come from a far country, from Babylon.”

2 Kings 20:15 He said, “What have they seen in your house?” So Hezekiah answered, “They have seen all that is in my house; there is nothing among my treasuries that I have not shown them.”

2 Kings 20:16 Then Isaiah said to Hezekiah, “Hear the word of the LORD.

2 Kings 20:17 ‘Behold, the days are coming when all that is in your house, and all that your fathers have laid up in store to this day will be carried to Babylon; nothing shall be left,’ says the LORD.

2 Kings 20:18 ‘Some of your sons who shall issue from you, whom you will beget, will be taken away; and they will become officials in the palace of the king of Babylon.’“

2 Kings 20:19 Then Hezekiah said to Isaiah, “The word of the LORD which you have spoken is good.” For he thought, “Is it not so, if there will be peace and truth in my days?”

2 Kings 20:20 Now the rest of the acts of Hezekiah and all his might, and how he made the pool and the conduit and brought water into the city, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 20:21 So Hezekiah slept with his fathers, and Manasseh his son became king in his place.

2 Kings 21:1 Manasseh was twelve years old when he became king, and he reigned fifty-five years in Jerusalem; and his mother’s name was Hephzibah.

2 Kings 21:2 He did evil in the sight of the LORD, according to the abominations of the nations whom the LORD dispossessed before the sons of Israel.

2 Kings 21:3 For he rebuilt the high places which Hezekiah his father had destroyed; and he erected altars for Baal and made an

Asherah, as Ahab king of Israel had done, and worshiped all the host of heaven and served them.

2 Kings 21:4 He built altars in the house of the LORD, of which the LORD had said, “In Jerusalem I will put My name.”

2 Kings 21:5 For he built altars for all the host of heaven in the two courts of the house of the LORD.

2 Kings 21:6 He made his son pass through the fire, practiced witchcraft and used divination, and dealt with mediums and spiritists. He did much evil in the sight of the LORD provoking [Him to anger].

2 Kings 21:7 Then he set the carved image of Asherah that he had made, in the house of which the LORD said to David and to his son Solomon, “In this house and in Jerusalem, which I have chosen from all the tribes of Israel, I will put My name forever.

2 Kings 21:8 “And I will not make the feet of Israel wander anymore from the land which I gave their fathers, if only they will observe to do according to all that I have commanded them, and according to all the law that My servant Moses commanded them.”

2 Kings 21:9 But they did not listen, and Manasseh seduced them to do evil more than the nations whom the LORD destroyed before the sons of Israel.

2 Kings 21:10 Now the LORD spoke through His servants the prophets, saying,

2 Kings 21:11 “Because Manasseh king of Judah has done these abominations, having done wickedly more than all the Amorites did who [were] before him, and has also made Judah sin with his idols;

2 Kings 21:12 therefore thus says the LORD, the God of Israel, ‘Behold, I am bringing [such] calamity on Jerusalem and Judah, that whoever hears of it, both his ears will tingle.

2 Kings 21:13 ‘I will stretch over Jerusalem the line of Samaria and the plummet of the house of Ahab, and I will wipe Jerusalem as one wipes a dish, wiping it and turning it upside down.

2 Kings 21:14 ‘I will abandon the remnant of My inheritance and deliver them into the hand of their enemies, and they will become as plunder and spoil to all their enemies;

2 Kings 21:15 because they have done evil in My sight, and have been provoking Me to anger since the day their fathers came from Egypt, even to this day.’“

2 Kings 21:16 Moreover, Manasseh shed very much innocent blood until he had filled Jerusalem from one end to another; besides his sin with which he made Judah sin, in doing evil in the sight of the LORD.

2 Kings 21:17 Now the rest of the acts of Manasseh and all that he did and his sin which he committed, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 21:18 And Manasseh slept with his fathers and was buried in the garden of his own house, in the garden of Uzza, and Amon his son became king in his place.

2 Kings 21:19 Amon was twenty-two years old when he became king, and he reigned two years in Jerusalem; and his mother's name [was] Meshullemeth the daughter of Haruz of Jotbah.

2 Kings 21:20 He did evil in the sight of the LORD, as Manasseh his father had done.

2 Kings 21:21 For he walked in all the way that his father had walked, and served the idols that his father had served and worshiped them.

2 Kings 21:22 So he forsook the LORD, the God of his fathers, and did not walk in the way of the LORD.

2 Kings 21:23 The servants of Amon conspired against him and killed the king in his own house.

2 Kings 21:24 Then the people of the land killed all those who had conspired against King Amon, and the people of the land made Josiah his son king in his place.

2 Kings 21:25 Now the rest of the acts of Amon which he did, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 21:26 He was buried in his grave in the garden of Uzza, and Josiah his son became king in his place.

2 Kings 22:1 Josiah was eight years old when he became king, and he reigned thirty-one years in Jerusalem; and his mother's name [was] Jedidah the daughter of Adaiah of Bozkath.

2 Kings 22:2 He did right in the sight of the LORD and walked in all the way of his father David, nor did he turn aside to the right or to the left.

2 Kings 22:3 Now in the eighteenth year of King Josiah, the king sent Shaphan, the son of Azaliah the son of Meshullam the scribe, to the house of the LORD saying,

2 Kings 22:4 "Go up to Hilkiah the high priest that he may count the money brought in to the house of the LORD which the doorkeepers have gathered from the people.

2 Kings 22:5 "Let them deliver it into the hand of the workmen who have the oversight of the house of the LORD, and let them give it to the workmen who are in the house of the LORD to repair the damages of the house,

2 Kings 22:6 to the carpenters and the builders and the masons and for buying timber and hewn stone to repair the house.

2 Kings 22:7 "Only no accounting shall be made with them for the money delivered into their hands, for they deal faithfully."

2 Kings 22:8 Then Hilkiah the high priest said to Shaphan the scribe, “I have found the book of the law in the house of the LORD.” And Hilkiah gave the book to Shaphan who read it.

2 Kings 22:9 Shaphan the scribe came to the king and brought back word to the king and said, “Your servants have emptied out the money that was found in the house, and have delivered it into the hand of the workmen who have the oversight of the house of the LORD.”

2 Kings 22:10 Moreover, Shaphan the scribe told the king saying, “Hilkiah the priest has given me a book.” And Shaphan read it in the presence of the king.

2 Kings 22:11 When the king heard the words of the book of the law, he tore his clothes.

2 Kings 22:12 Then the king commanded Hilkiah the priest, Ahikam the son of Shaphan, Achbor the son of Micaiah, Shaphan the scribe, and Asaiah the king’s servant saying,

2 Kings 22:13 “Go, inquire of the LORD for me and the people and all Judah concerning the words of this book that has been found, for great is the wrath of the LORD that burns against us, because our fathers have not listened to the words of this book, to do according to all that is written concerning us.”

2 Kings 22:14 So Hilkiah the priest, Ahikam, Achbor, Shaphan, and Asaiah went to Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe (now she lived in Jerusalem in the Second Quarter); and they spoke to her.

2 Kings 22:15 She said to them, “Thus says the LORD God of Israel, ‘Tell the man who sent you to me,

2 Kings 22:16 thus says the LORD, “Behold, I bring evil on this place and on its inhabitants, [even] all the words of the book which the king of Judah has read.

2 Kings 22:17 “Because they have forsaken Me and have burned incense to other gods that they might provoke Me to anger with all the work of their hands, therefore My wrath burns against this place, and it shall not be quenched.”‘

2 Kings 22:18 “But to the king of Judah who sent you to inquire of the LORD thus shall you say to him, ‘Thus says the LORD God of Israel, “[Regarding] the words which you have heard,

2 Kings 22:19 because your heart was tender and you humbled yourself before the LORD when you heard what I spoke against this place and against its inhabitants that they should become a desolation and a curse, and you have torn your clothes and wept before Me, I truly have heard you,” declares the LORD.

2 Kings 22:20 “Therefore, behold, I will gather you to your fathers, and you will be gathered to your grave in peace, and your eyes will not

see all the evil which I will bring on this place.”“ So they brought back word to the king.

2 Kings 23:1 Then the king sent, and they gathered to him all the elders of Judah and of Jerusalem.

2 Kings 23:2 The king went up to the house of the LORD and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests and the prophets and all the people, both small and great; and he read in their hearing all the words of the book of the covenant which was found in the house of the LORD.

2 Kings 23:3 The king stood by the pillar and made a covenant before the LORD, to walk after the LORD, and to keep His commandments and His testimonies and His statutes with all [his] heart and all [his] soul, to carry out the words of this covenant that were written in this book. And all the people entered into the covenant.

2 Kings 23:4 Then the king commanded Hilkiah the high priest and the priests of the second order and the doorkeepers, to bring out of the temple of the LORD all the vessels that were made for Baal, for Asherah, and for all the host of heaven; and he burned them outside Jerusalem in the fields of the Kidron, and carried their ashes to Bethel.

2 Kings 23:5 He did away with the idolatrous priests whom the kings of Judah had appointed to burn incense in the high places in the cities of Judah and in the surrounding area of Jerusalem, also those who burned incense to Baal, to the sun and to the moon and to the constellations and to all the host of heaven.

2 Kings 23:6 He brought out the Asherah from the house of the LORD outside Jerusalem to the brook Kidron, and burned it at the brook Kidron, and ground [it] to dust, and threw its dust on the graves of the common people.

2 Kings 23:7 He also broke down the houses of the [male] cult prostitutes which [were] in the house of the LORD, where the women were weaving hangings for the Asherah.

2 Kings 23:8 Then he brought all the priests from the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba; and he broke down the high places of the gates which [were] at the entrance of the gate of Joshua the governor of the city, which [were] on one’s left at the city gate.

2 Kings 23:9 Nevertheless the priests of the high places did not go up to the altar of the LORD in Jerusalem, but they ate unleavened bread among their brothers.

2 Kings 23:10 He also defiled Topheth, which is in the valley of the son of Hinnom, that no man might make his son or his daughter pass through the fire for Molech.

2 Kings 23:11 He did away with the horses which the kings of Judah had given to the sun, at the entrance of the house of the LORD, by the chamber of Nathan-melech the official, which [was] in the precincts; and he burned the chariots of the sun with fire.

2 Kings 23:12 The altars which [were] on the roof, the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, the king broke down; and he smashed them there and threw their dust into the brook Kidron.

2 Kings 23:13 The high places which [were] before Jerusalem, which [were] on the right of the mount of destruction which Solomon the king of Israel had built for Ashtoreth the abomination of the Sidonians, and for Chemosh the abomination of Moab, and for Milcom the abomination of the sons of Ammon, the king defiled.

2 Kings 23:14 He broke in pieces the [sacred] pillars and cut down the Asherim and filled their places with human bones.

2 Kings 23:15 Furthermore, the altar that [was] at Bethel [and] the high place which Jeroboam the son of Nebat, who made Israel sin, had made, even that altar and the high place he broke down. Then he demolished its stones, ground them to dust, and burned the Asherah.

2 Kings 23:16 Now when Josiah turned, he saw the graves that [were] there on the mountain, and he sent and took the bones from the graves and burned [them] on the altar and defiled it according to the word of the LORD which the man of God proclaimed, who proclaimed these things.

2 Kings 23:17 Then he said, “What is this monument that I see?” And the men of the city told him, “It is the grave of the man of God who came from Judah and proclaimed these things which you have done against the altar of Bethel.”

2 Kings 23:18 He said, “Let him alone; let no one disturb his bones.” So they left his bones undisturbed with the bones of the prophet who came from Samaria.

2 Kings 23:19 Josiah also removed all the houses of the high places which [were] in the cities of Samaria, which the kings of Israel had made provoking the LORD; and he did to them just as he had done in Bethel.

2 Kings 23:20 All the priests of the high places who [were] there he slaughtered on the altars and burned human bones on them; then he returned to Jerusalem.

2 Kings 23:21 Then the king commanded all the people saying, “Celebrate the Passover to the LORD your God as it is written in this book of the covenant.”

2 Kings 23:22 Surely such a Passover had not been celebrated from the days of the judges who judged Israel, nor in all the days of the kings of Israel and of the kings of Judah.

2 Kings 23:23 But in the eighteenth year of King Josiah, this Passover was observed to the LORD in Jerusalem.

2 Kings 23:24 Moreover, Josiah removed the mediums and the spiritists and the teraphim and the idols and all the abominations that were seen in the land of Judah and in Jerusalem, that he might confirm the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

2 Kings 23:25 Before him there was no king like him who turned to the LORD with all his heart and with all his soul and with all his might, according to all the law of Moses; nor did any like him arise after him.

2 Kings 23:26 However, the LORD did not turn from the fierceness of His great wrath with which His anger burned against Judah, because of all the provocations with which Manasseh had provoked Him.

2 Kings 23:27 The LORD said, “I will remove Judah also from My sight, as I have removed Israel. And I will cast off Jerusalem, this city which I have chosen, and the temple of which I said, ‘My name shall be there.’“

2 Kings 23:28 Now the rest of the acts of Josiah and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 23:29 In his days Pharaoh Neco king of Egypt went up to the king of Assyria to the river Euphrates. And King Josiah went to meet him, and when [Pharaoh Neco] saw him he killed him at Megiddo.

2 Kings 23:30 His servants drove his body in a chariot from Megiddo, and brought him to Jerusalem and buried him in his own tomb. Then the people of the land took Jehoahaz the son of Josiah and anointed him and made him king in place of his father.

2 Kings 23:31 Jehoahaz was twenty-three years old when he became king, and he reigned three months in Jerusalem; and his mother’s name was Hamutal the daughter of Jeremiah of Libnah.

2 Kings 23:32 He did evil in the sight of the LORD, according to all that his fathers had done.

2 Kings 23:33 Pharaoh Neco imprisoned him at Riblah in the land of Hamath, that he might not reign in Jerusalem; and he imposed on the land a fine of one hundred talents of silver and a talent of gold.

2 Kings 23:34 Pharaoh Neco made Eliakim the son of Josiah king in the place of Josiah his father, and changed his name to Jehoiakim. But he took Jehoahaz away and brought [him] to Egypt, and he died there.

2 Kings 23:35 So Jehoiakim gave the silver and gold to Pharaoh, but he taxed the land in order to give the money at the command of Pharaoh.

He exacted the silver and gold from the people of the land, each according to his valuation, to give it to Pharaoh Neco.

2 Kings 23:36 Jehoiakim was twenty-five years old when he became king, and he reigned eleven years in Jerusalem; and his mother's name [was] Zebidah the daughter of Pedaiah of Rumah.

2 Kings 23:37 He did evil in the sight of the LORD, according to all that his fathers had done.

2 Kings 24:1 In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant [for] three years; then he turned and rebelled against him.

2 Kings 24:2 The LORD sent against him bands of Chaldeans, bands of Arameans, bands of Moabites, and bands of Ammonites. So He sent them against Judah to destroy it, according to the word of the LORD which He had spoken through His servants the prophets.

2 Kings 24:3 Surely at the command of the LORD it came upon Judah, to remove [them] from His sight because of the sins of Manasseh, according to all that he had done,

2 Kings 24:4 and also for the innocent blood which he shed, for he filled Jerusalem with innocent blood; and the LORD would not forgive.

2 Kings 24:5 Now the rest of the acts of Jehoiakim and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 24:6 So Jehoiakim slept with his fathers, and Jehoiachin his son became king in his place.

2 Kings 24:7 The king of Egypt did not come out of his land again, for the king of Babylon had taken all that belonged to the king of Egypt from the brook of Egypt to the river Euphrates.

2 Kings 24:8 Jehoiachin was eighteen years old when he became king, and he reigned three months in Jerusalem; and his mother's name [was] Nehushta the daughter of Elnathan of Jerusalem.

2 Kings 24:9 He did evil in the sight of the LORD, according to all that his father had done.

2 Kings 24:10 At that time the servants of Nebuchadnezzar king of Babylon went up to Jerusalem, and the city came under siege.

2 Kings 24:11 And Nebuchadnezzar the king of Babylon came to the city, while his servants were besieging it.

2 Kings 24:12 Jehoiachin the king of Judah went out to the king of Babylon, he and his mother and his servants and his captains and his officials. So the king of Babylon took him captive in the eighth year of his reign.

2 Kings 24:13 He carried out from there all the treasures of the house of the LORD, and the treasures of the king's house, and cut in

pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, just as the LORD had said.

2 Kings 24:14 Then he led away into exile all Jerusalem and all the captains and all the mighty men of valor, ten thousand captives, and all the craftsmen and the smiths. None remained except the poorest people of the land.

2 Kings 24:15 So he led Jehoiachin away into exile to Babylon; also the king's mother and the king's wives and his officials and the leading men of the land, he led away into exile from Jerusalem to Babylon.

2 Kings 24:16 All the men of valor, seven thousand, and the craftsmen and the smiths, one thousand, all strong and fit for war, and these the king of Babylon brought into exile to Babylon.

2 Kings 24:17 Then the king of Babylon made his uncle Mattaniah king in his place, and changed his name to Zedekiah.

2 Kings 24:18 Zedekiah was twenty-one years old when he became king, and he reigned eleven years in Jerusalem; and his mother's name was Hamutal the daughter of Jeremiah of Libnah.

2 Kings 24:19 He did evil in the sight of the LORD, according to all that Jehoiakim had done.

2 Kings 24:20 For through the anger of the LORD [this] came about in Jerusalem and Judah until He cast them out from His presence. And Zedekiah rebelled against the king of Babylon.

2 Kings 25:1 Now in the ninth year of his reign, on the tenth day of the tenth month, Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, camped against it and built a siege wall all around it.

2 Kings 25:2 So the city was under siege until the eleventh year of King Zedekiah.

2 Kings 25:3 On the ninth day of the [fourth] month the famine was so severe in the city that there was no food for the people of the land.

2 Kings 25:4 Then the city was broken into, and all the men of war [fled] by night by way of the gate between the two walls beside the king's garden, though the Chaldeans were all around the city. And they went by way of the Arabah.

2 Kings 25:5 But the army of the Chaldeans pursued the king and overtook him in the plains of Jericho and all his army was scattered from him.

2 Kings 25:6 Then they captured the king and brought him to the king of Babylon at Riblah, and he passed sentence on him.

2 Kings 25:7 They slaughtered the sons of Zedekiah before his eyes, then put out the eyes of Zedekiah and bound him with bronze fetters and brought him to Babylon.

2 Kings 25:8 Now on the seventh day of the fifth month, which was the nineteenth year of King Nebuchadnezzar, king of Babylon, Nebuzaradan the captain of the guard, a servant of the king of Babylon, came to Jerusalem.

2 Kings 25:9 He burned the house of the LORD, the king's house, and all the houses of Jerusalem; even every great house he burned with fire.

2 Kings 25:10 So all the army of the Chaldeans who [were with] the captain of the guard broke down the walls around Jerusalem.

2 Kings 25:11 Then the rest of the people who were left in the city and the deserters who had deserted to the king of Babylon and the rest of the people, Nebuzaradan the captain of the guard carried away into exile.

2 Kings 25:12 But the captain of the guard left some of the poorest of the land to be vinedressers and plowmen.

2 Kings 25:13 Now the bronze pillars which were in the house of the LORD, and the stands and the bronze sea which were in the house of the LORD, the Chaldeans broke in pieces and carried the bronze to Babylon.

2 Kings 25:14 They took away the pots, the shovels, the snuffers, the spoons, and all the bronze vessels which were used in [temple] service.

2 Kings 25:15 The captain of the guard also took away the firepans and the basins, what was fine gold and what was fine silver.

2 Kings 25:16 The two pillars, the one sea, and the stands which Solomon had made for the house of the LORD— the bronze of all these vessels was beyond weight.

2 Kings 25:17 The height of the one pillar was eighteen cubits, and a bronze capital was on it; the height of the capital was three cubits, with a network and pomegranates on the capital all around, all of bronze. And the second pillar was like these with network.

2 Kings 25:18 Then the captain of the guard took Seraiah the chief priest and Zephaniah the second priest, with the three officers of the temple.

2 Kings 25:19 From the city he took one official who was overseer of the men of war, and five of the king's advisers who were found in the city; and the scribe of the captain of the army who mustered the people of the land; and sixty men of the people of the land who were found in the city.

2 Kings 25:20 Nebuzaradan the captain of the guard took them and brought them to the king of Babylon at Riblah.

2 Kings 25:21 Then the king of Babylon struck them down and put them to death at Riblah in the land of Hamath. So Judah was led away into exile from its land.

2 Kings 25:22 Now [as for] the people who were left in the land of Judah, whom Nebuchadnezzar king of Babylon had left, he appointed Gedaliah the son of Ahikam, the son of Shaphan over them.

2 Kings 25:23 When all the captains of the forces, they and [their] men, heard that the king of Babylon had appointed Gedaliah [governor], they came to Gedaliah to Mizpah, namely, Ishmael the son of Nethaniah, and Johanan the son of Kareah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of the Maacathite, they and their men.

2 Kings 25:24 Gedaliah swore to them and their men and said to them, “Do not be afraid of the servants of the Chaldeans; live in the land and serve the king of Babylon, and it will be well with you.”

2 Kings 25:25 But it came about in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the royal family, came with ten men and struck Gedaliah down so that he died along with the Jews and the Chaldeans who were with him at Mizpah.

2 Kings 25:26 Then all the people, both small and great, and the captains of the forces arose and went to Egypt; for they were afraid of the Chaldeans.

2 Kings 25:27 Now it came about in the thirty-seventh year of the exile of Jehoiachin king of Judah, in the twelfth month, on the twenty-seventh [day] of the month, that Evil-merodach king of Babylon, in the year that he became king, released Jehoiachin king of Judah from prison;

2 Kings 25:28 and he spoke kindly to him and set his throne above the throne of the kings who [were] with him in Babylon.

2 Kings 25:29 Jehoiachin changed his prison clothes and had his meals in the king’s presence regularly all the days of his life;

2 Kings 25:30 and for his allowance, a regular allowance was given him by the king, a portion for each day, all the days of his life.

1 Chronicles

1:1 Adam, Seth, Enosh,

1 Chronicles 1:2 Kenan, Mahalalel, Jared,

1 Chronicles 1:3 Enoch, Methuselah, Lamech,

1 Chronicles 1:4 Noah, Shem, Ham and Japheth.

1 Chronicles 1:5 The sons of Japheth [were] Gomer, Magog, Madai, Javan, Tubal, Meshech and Tiras.

1 Chronicles 1:6 The sons of Gomer [were] Ashkenaz, Diphath, and Togarmah.

1 Chronicles 1:7 The sons of Javan [were] Elishah, Tarshish, Kittim and Rodanim.

1 Chronicles 1:8 The sons of Ham [were] Cush, Mizraim, Put, and Canaan.

1 Chronicles 1:9 The sons of Cush [were] Seba, Havilah, Sabta, Raama and Sabteca; and the sons of Raamah [were] Sheba and Dedan.

1 Chronicles 1:10 Cush became the father of Nimrod; he began to be a mighty one in the earth.

1 Chronicles 1:11 Mizraim became the father of the people of Lud, Anam, Lehab, Naphtuh,

1 Chronicles 1:12 Pathrus, Casluh, from which the Philistines came, and Caphtor.

1 Chronicles 1:13 Canaan became the father of Sidon, his firstborn, Heth,

1 Chronicles 1:14 and the Jebusites, the Amorites, the Girgashites,

1 Chronicles 1:15 the Hivites, the Arkites, the Sinites,

1 Chronicles 1:16 the Arvadites, the Zemarites and the Hamathites.

1 Chronicles 1:17 The sons of Shem [were] Elam, Asshur, Arpachshad, Lud, Aram, Uz, Hul, Gether and Meshech.

1 Chronicles 1:18 Arpachshad became the father of Shelah and Shelah became the father of Eber.

1 Chronicles 1:19 Two sons were born to Eber, the name of the one was Peleg, for in his days the earth was divided, and his brother's name was Joktan.

1 Chronicles 1:20 Joktan became the father of Almodad, Sheleph, Hazarmaveth, Jerah,

1 Chronicles 1:21 Hadoram, Uzal, Diklah,

1 Chronicles 1:22 Ebal, Abimael, Sheba,

1 Chronicles 1:23 Ophir, Havilah and Jobab; all these [were] the sons of Joktan.

1 Chronicles 1:24 Shem, Arpachshad, Shelah,

1 Chronicles 1:25 Eber, Peleg, Reu,

1 Chronicles 1:26 Serug, Nahor, Terah,

1 Chronicles 1:27 Abram, that is Abraham.

1 Chronicles 1:28 The sons of Abraham [were] Isaac and Ishmael.

1 Chronicles 1:29 These are their genealogies: the firstborn of Ishmael [was] Nebaioth, then Kedar, Adbeel, Mibsam,

1 Chronicles 1:30 Mishma, Dumah, Massa, Hadad, Tema,

1 Chronicles 1:31 Jetur, Naphish and Kedemah; these [were] the sons of Ishmael.

1 Chronicles 1:32 The sons of Keturah, Abraham’s concubine, [whom] she bore, [were] Zimran, Jokshan, Medan, Midian, Ishbak and Shuah. And the sons of Jokshan [were] Sheba and Dedan.

1 Chronicles 1:33 The sons of Midian were Ephah, Epher, Hanoch, Abida and Eldaah. All these were the sons of Keturah.

1 Chronicles 1:34 Abraham became the father of Isaac. The sons of Isaac [were] Esau and Israel.

1 Chronicles 1:35 The sons of Esau [were] Eliphaz, Reuel, Jeush, Jalam and Korah.

1 Chronicles 1:36 The sons of Eliphaz [were] Teman, Omar, Zephi, Gatam, Kenaz, Timna and Amalek.

1 Chronicles 1:37 The sons of Reuel [were] Nahath, Zerah, Shammah and Mizzah.

1 Chronicles 1:38 The sons of Seir [were] Lotan, Shobal, Zibeon, Anah, Dishon, Ezer and Dishan.

1 Chronicles 1:39 The sons of Lotan [were] Hori and Homam; and Lotan’s sister [was] Timna.

1 Chronicles 1:40 The sons of Shobal [were] Alian, Manahath, Ebal, Shephi and Onam. And the sons of Zibeon [were] Aiah and Anah.

1 Chronicles 1:41 The son of Anah [was] Dishon. And the sons of Dishon [were] Hamran, Eshban, Ithran and Cheran.

1 Chronicles 1:42 The sons of Ezer [were] Bilhan, Zaavan and Jaakan. The sons of Dishan [were] Uz and Aran.

1 Chronicles 1:43 Now these are the kings who reigned in the land of Edom before any king of the sons of Israel reigned. Bela was the son of Beor, and the name of his city was Dinhabah.

1 Chronicles 1:44 When Bela died, Jobab the son of Zerah of Bozrah became king in his place.

1 Chronicles 1:45 When Jobab died, Husham of the land of the Temanites became king in his place.

1 Chronicles 1:46 When Husham died, Hadad the son of Bedad, who defeated Midian in the field of Moab, became king in his place; and the name of his city [was] Avith.

1 Chronicles 1:47 When Hadad died, Samlah of Masrekah became king in his place.

1 Chronicles 1:48 When Samlah died, Shaul of Rehoboth by the River became king in his place.

1 Chronicles 1:49 When Shaul died, Baal-hanan the son of Achbor became king in his place.

1 Chronicles 1:50 When Baal-hanan died, Hadad became king in his place; and the name of his city was Pai, and his wife’s name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

1 Chronicles 1:51 Then Hadad died. Now the chiefs of Edom were: chief Timna, chief Aliah, chief Jetheth,

1 Chronicles 1:52 chief Oholibamah, chief Elah, chief Pinon,

1 Chronicles 1:53 chief Kenaz, chief Teman, chief Mibzar,

1 Chronicles 1:54 chief Magdiel, chief Iram. These [were] the chiefs of Edom.

1 Chronicles 2:1 These are the sons of Israel: Reuben, Simeon, Levi, Judah, Issachar, Zebulun,

1 Chronicles 2:2 Dan, Joseph, Benjamin, Naphtali, Gad and Asher.

1 Chronicles 2:3 The sons of Judah [were] Er, Onan and Shelah; [these] three were born to him by Bath-shua the Canaanitess. And Er, Judah’s firstborn, was wicked in the sight of the LORD, so He put him to death.

1 Chronicles 2:4 Tamar his daughter-in-law bore him Perez and Zerah. Judah had five sons in all.

1 Chronicles 2:5 The sons of Perez [were] Hezron and Hamul.

1 Chronicles 2:6 The sons of Zerah [were] Zimri, Ethan, Heman, Calcol and Dara; five of them in all.

1 Chronicles 2:7 The son of Carmi [was] Achar, the troubler of Israel, who violated the ban.

1 Chronicles 2:8 The son of Ethan [was] Azariah.

1 Chronicles 2:9 Now the sons of Hezron, who were born to him [were] Jerahmeel, Ram and Chelubai.

1 Chronicles 2:10 Ram became the father of Amminadab, and Amminadab became the father of Nahshon, leader of the sons of Judah;

1 Chronicles 2:11 Nahshon became the father of Salma, Salma became the father of Boaz,

1 Chronicles 2:12 Boaz became the father of Obed, and Obed became the father of Jesse;

1 Chronicles 2:13 and Jesse became the father of Eliab his firstborn, then Abinadab the second, Shimea the third,

1 Chronicles 2:14 Nethanel the fourth, Raddai the fifth,

1 Chronicles 2:15 Ozem the sixth, David the seventh;

1 Chronicles 2:16 and their sisters [were] Zeruiah and Abigail. And the three sons of Zeruiah [were] Abshai, Joab and Asahel.

1 Chronicles 2:17 Abigail bore Amasa, and the father of Amasa was Jether the Ishmaelite.

1 Chronicles 2:18 Now Caleb the son of Hezron had sons by Azubah [his] wife, and by Jerioth; and these were her sons: Jesher, Shobab, and Ardon.

1 Chronicles 2:19 When Azubah died, Caleb married Ephrath, who bore him Hur.

1 Chronicles 2:20 Hur became the father of Uri, and Uri became the father of Bezalel.

1 Chronicles 2:21 Afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he was sixty years old; and she bore him Segub.

1 Chronicles 2:22 Segub became the father of Jair, who had twenty-three cities in the land of Gilead.

1 Chronicles 2:23 But Geshur and Aram took the towns of Jair from them, with Kenath and its villages, [even] sixty cities. All these were the sons of Machir, the father of Gilead.

1 Chronicles 2:24 After the death of Hezron in Caleb-ephrathah, Abijah, Hezron’s wife, bore him Ashhur the father of Tekoa.

1 Chronicles 2:25 Now the sons of Jerahmeel the firstborn of Hezron [were] Ram the firstborn, then Bunah, Oren, Ozem [and] Ahijah.

1 Chronicles 2:26 Jerahmeel had another wife, whose name was Atarah; she was the mother of Onam.

1 Chronicles 2:27 The sons of Ram, the firstborn of Jerahmeel, were Maaz, Jamin and Eker.

1 Chronicles 2:28 The sons of Onam were Shammai and Jada. And the sons of Shammai [were] Nadab and Abishur.

1 Chronicles 2:29 The name of Abishur’s wife [was] Abihail, and she bore him Ahban and Molid.

1 Chronicles 2:30 The sons of Nadab [were] Seled and Appaim, and Seled died without sons.

1 Chronicles 2:31 The son of Appaim [was] Ishi. And the son of Ishi [was] Sheshan. And the son of Sheshan [was] Ahlai.

1 Chronicles 2:32 The sons of Jada the brother of Shammai [were] Jether and Jonathan, and Jether died without sons.

1 Chronicles 2:33 The sons of Jonathan [were] Peleth and Zaza. These were the sons of Jerahmeel.

1 Chronicles 2:34 Now Sheshan had no sons, only daughters. And Sheshan had an Egyptian servant whose name was Jarha.

1 Chronicles 2:35 Sheshan gave his daughter to Jarha his servant in marriage, and she bore him Attai.

1 Chronicles 2:36 Attai became the father of Nathan, and Nathan became the father of Zabad,

1 Chronicles 2:37 and Zabad became the father of Ephlal, and Ephlal became the father of Obed,

1 Chronicles 2:38 and Obed became the father of Jehu, and Jehu became the father of Azariah,

1 Chronicles 2:39 and Azariah became the father of Helez, and Helez became the father of Eleasah,

1 Chronicles 2:40 and Eleasah became the father of Sismai, and Sismai became the father of Shallum,

1 Chronicles 2:41 and Shallum became the father of Jekamiah, and Jekamiah became the father of Elishama.

1 Chronicles 2:42 Now the sons of Caleb, the brother of Jerahmeel, [were] Mesha his firstborn, who was the father of Ziph; and his son was Mareshah, the father of Hebron.

1 Chronicles 2:43 The sons of Hebron [were] Korah and Tappuah and Rekem and Shema.

1 Chronicles 2:44 Shema became the father of Raham, the father of Jorkeam; and Rekem became the father of Shammai.

1 Chronicles 2:45 The son of Shammai was Maon, and Maon [was] the father of Bethzur.

1 Chronicles 2:46 Ephah, Caleb's concubine, bore Haran, Moza and Gazez; and Haran became the father of Gazez.

1 Chronicles 2:47 The sons of Jahdai [were] Regem, Jotham, Geshan, Pelet, Ephah and Shaaph.

1 Chronicles 2:48 Maacah, Caleb's concubine, bore Sheber and Tirhanah.

1 Chronicles 2:49 She also bore Shaaph the father of Madmannah, Sheva the father of Machbena and the father of Gibea; and the daughter of Caleb [was] Achsah.

1 Chronicles 2:50 These were the sons of Caleb. The sons of Hur, the firstborn of Ephrathah, [were] Shobal the father of Kiriath-jearim,

1 Chronicles 2:51 Salma the father of Bethlehem [and] Hareph the father of Beth-gader.

1 Chronicles 2:52 Shobal the father of Kiriath-jearim had sons: Haroeh, half of the Manahathites,

1 Chronicles 2:53 and the families of Kiriath-jearim: the Ithrites, the Puthites, the Shumathites and the Mishraites; from these came the Zorathites and the Eshtaolites.

1 Chronicles 2:54 The sons of Salma [were] Bethlehem and the Netophathites, Atroth-beth-joab and half of the Manahathites, the Zorites.

1 Chronicles 2:55 The families of scribes who lived at Jabez [were] the Tirathites, the Shimeathites [and] the Sucathites. Those are the Kenites who came from Hammath, the father of the house of Rechab.

1 Chronicles 3:1 Now these were the sons of David who were born to him in Hebron: the firstborn [was] Amnon, by Ahinoam the Jezreelitess; the second [was] Daniel, by Abigail the Carmelitess;

1 Chronicles 3:2 the third [was] Absalom the son of Maacah, the daughter of Talmai king of Geshur; the fourth [was] Adonijah the son of Haggith;

1 Chronicles 3:3 the fifth [was] Shephatiah, by Abital; the sixth [was] Ithream, by his wife Eglah.

1 Chronicles 3:4 Six were born to him in Hebron, and there he reigned seven years and six months. And in Jerusalem he reigned thirty-three years.

1 Chronicles 3:5 These were born to him in Jerusalem: Shimea, Shobab, Nathan and Solomon, four, by Bath-shua the daughter of Ammiel;

1 Chronicles 3:6 and Ibhar, Elishama, Eliphelet,

1 Chronicles 3:7 Nogah, Nepheg and Japhia,

1 Chronicles 3:8 Elishama, Eliada and Eliphelet, nine.

1 Chronicles 3:9 All [these were] the sons of David, besides the sons of the concubines; and Tamar [was] their sister.

1 Chronicles 3:10 Now Solomon's son [was] Rehoboam, Abijah [was] his son, Asa his son, Jehoshaphat his son,

1 Chronicles 3:11 Joram his son, Ahaziah his son, Joash his son,

1 Chronicles 3:12 Amaziah his son, Azariah his son, Jotham his son,

1 Chronicles 3:13 Ahaz his son, Hezekiah his son, Manasseh his son,

1 Chronicles 3:14 Amon his son, Josiah his son.

1 Chronicles 3:15 The sons of Josiah [were] Johanan the firstborn, and the second [was] Jehoiakim, the third Zedekiah, the fourth Shallum.

1 Chronicles 3:16 The sons of Jehoiakim [were] Jeconiah his son, Zedekiah his son.

1 Chronicles 3:17 The sons of Jeconiah, the prisoner, [were] Shealtiel his son,

1 Chronicles 3:18 and Malchiram, Pedaiah, Shenazzar, Jekamiah, Hoshama and Nedabiah.

1 Chronicles 3:19 The sons of Pedaiah [were] Zerubbabel and Shimei. And the sons of Zerubbabel [were] Meshullam and Hananiah, and Shelomith [was] their sister;

1 Chronicles 3:20 and Hashubah, Ohel, Berechiah, Hasadiah and Jushab-hesed, five.

1 Chronicles 3:21 The sons of Hananiah [were] Pelatiah and Jeshaiah, the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shecaniah.

1 Chronicles 3:22 The descendants of Shecaniah [were] Shemaiah, and the sons of Shemaiah: Hattush, Igal, Bariah, Neariah and Shaphat, six.

1 Chronicles 3:23 The sons of Neariah [were] Elioenai, Hizkiah and Azrikam, three.

1 Chronicles 3:24 The sons of Elioenai [were] Hodaviah, Eliashib, Pelaiah, Akkub, Johanan, Delaiah and Anani, seven.

1 Chronicles 4:1 The sons of Judah [were] Perez, Hezron, Carmi, Hur and Shobal.

1 Chronicles 4:2 Reaiah the son of Shobal became the father of Jahath, and Jahath became the father of Ahumai and Lahad. These [were] the families of the Zorathites.

1 Chronicles 4:3 These [were] the sons of Etam: Jezreel, Ishma and Idbash; and the name of their sister [was] Hazzelelponi.

1 Chronicles 4:4 Penuel [was] the father of Gedor, and Ezer the father of Hushah. These [were] the sons of Hur, the firstborn of Ephrathah, the father of Bethlehem.

1 Chronicles 4:5 Ashhur, the father of Tekoa, had two wives, Helah and Naarah.

1 Chronicles 4:6 Naarah bore him Ahuzzam, Hepher, Temeni and Haahashtari. These were the sons of Naarah.

1 Chronicles 4:7 The sons of Helah [were] Zereth, Izhar and Ethnan.

1 Chronicles 4:8 Koz became the father of Anub and Zobebah, and the families of Aharhel the son of Harum.

1 Chronicles 4:9 Jabez was more honorable than his brothers, and his mother named him Jabez saying, “Because I bore [him] with pain.”

1 Chronicles 4:10 Now Jabez called on the God of Israel, saying, “Oh that You would bless me indeed and enlarge my border, and that Your hand might be with me, and that You would keep [me] from harm that [it] may not pain me!” And God granted him what he requested.

1 Chronicles 4:11 Chelub the brother of Shuhah became the father of Mehir, who was the father of Eshton.

1 Chronicles 4:12 Eshton became the father of Beth-rapha and Paseah, and Tehinnah the father of Ir-nahash. These are the men of Recah.

1 Chronicles 4:13 Now the sons of Kenaz [were] Othniel and Seraiah. And the sons of Othniel [were] Hathath and Meonothai.

1 Chronicles 4:14 Meonothai became the father of Ophrah, and Seraiah became the father of Joab the father of Ge-harashim, for they were craftsmen.

1 Chronicles 4:15 The sons of Caleb the son of Jephunneh [were] Iru, Elah and Naam; and the son of Elah [was] Kenaz.

1 Chronicles 4:16 The sons of Jehallelel [were] Ziph and Ziphah, Tiria and Asarel.

1 Chronicles 4:17 The sons of Ezrah [were] Jether, Mered, Epher and Jalon. (And these are the sons of Bithia the daughter of Pharaoh, whom Mered took) and she conceived [and bore] Miriam, Shammai and Ishbah the father of Eshtemoa.

1 Chronicles 4:18 His Jewish wife bore Jered the father of Gedor, and Heber the father of Soco, and Jekuthiel the father of Zanoah.

1 Chronicles 4:19 The sons of the wife of Hodiah, the sister of Naham, [were] the fathers of Keilah the Garmite and Eshtemoa the Maacathite.

1 Chronicles 4:20 The sons of Shimon [were] Amnon and Rinnah, Benhanan and Tilon. And the sons of Ishi [were] Zoheth and Ben-zoheth.

1 Chronicles 4:21 The sons of Shelah the son of Judah [were] Er the father of Lecah and Laadah the father of Mareshah, and the families of the house of the linen workers at Beth-ashbea;

1 Chronicles 4:22 and Jokim, the men of Cozeba, Joash, Saraph, who ruled in Moab, and Jashubi-lehem. And the records are ancient.

1 Chronicles 4:23 These were the potters and the inhabitants of Netaim and Gederah; they lived there with the king for his work.

1 Chronicles 4:24 The sons of Simeon [were] Nemuel and Jamin, Jarib, Zerah, Shaul;

1 Chronicles 4:25 Shallum his son, Mibsam his son, Mishma his son.

1 Chronicles 4:26 The sons of Mishma [were] Hammuel his son, Zaccur his son, Shimei his son.

1 Chronicles 4:27 Now Shimei had sixteen sons and six daughters; but his brothers did not have many sons, nor did all their family multiply like the sons of Judah.

1 Chronicles 4:28 They lived at Beersheba, Moladah and Hazar-shual,

1 Chronicles 4:29 at Bilhah, Ezem, Tolad,

1 Chronicles 4:30 Bethuel, Hormah, Ziklag,

1 Chronicles 4:31 Beth-marcaboth, Hazar-susim, Beth-biri and Shaaraim. These [were] their cities until the reign of David.

1 Chronicles 4:32 Their villages [were] Etam, Ain, Rimmon, Tochen and Ashan, five cities;

1 Chronicles 4:33 and all their villages that [were] around the same cities as far as Baal. These [were] their settlements, and they have their genealogy.

1 Chronicles 4:34 Meshobab and Jamlech and Joshah the son of Amaziah,

1 Chronicles 4:35 and Joel and Jehu the son of Joshibiah, the son of Seraiah, the son of Asiel,

1 Chronicles 4:36 and Elioenai, Jaakobah, Jeshohaiah, Asaiah, Adiel, Jesimiel, Benaiah,

1 Chronicles 4:37 Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah;

1 Chronicles 4:38 these mentioned by name [were] leaders in their families; and their fathers' houses increased greatly.

1 Chronicles 4:39 They went to the entrance of Gedor, even to the east side of the valley, to seek pasture for their flocks.

1 Chronicles 4:40 They found rich and good pasture, and the land was broad and quiet and peaceful; for those who lived there formerly [were] Hamites.

1 Chronicles 4:41 These, recorded by name, came in the days of Hezekiah king of Judah, and attacked their tents and the Meunites who were found there, and destroyed them utterly to this day, and lived in their place, because there was pasture there for their flocks.

1 Chronicles 4:42 From them, from the sons of Simeon, five hundred men went to Mount Seir, with Pelatiah, Neariah, Rephaiah and Uzziel, the sons of Ishi, as their leaders.

1 Chronicles 4:43 They destroyed the remnant of the Amalekites who escaped, and have lived there to this day.

1 Chronicles 5:1 Now the sons of Reuben the firstborn of Israel (for he was the firstborn, but because he defiled his father's bed, his birthright was given to the sons of Joseph the son of Israel; so that he is not enrolled in the genealogy according to the birthright.

1 Chronicles 5:2 Though Judah prevailed over his brothers, and from him [came] the leader, yet the birthright belonged to Joseph),

1 Chronicles 5:3 the sons of Reuben the firstborn of Israel [were] Hanoch and Pallu, Hezron and Carmi.

1 Chronicles 5:4 The sons of Joel [were] Shemaiah his son, Gog his son, Shimei his son,

1 Chronicles 5:5 Micah his son, Reaiah his son, Baal his son,

1 Chronicles 5:6 Beerah his son, whom Tilgath-pilneser king of Assyria carried away into exile; he was leader of the Reubenites.

1 Chronicles 5:7 His kinsmen by their families, in the genealogy of their generations, [were] Jeiel the chief, then Zechariah

1 Chronicles 5:8 and Bela the son of Azaz, the son of Shema, the son of Joel, who lived in Aroer, even to Nebo and Baal-meon.

1 Chronicles 5:9 To the east he settled as far as the entrance of the wilderness from the river Euphrates, because their cattle had increased in the land of Gilead.

1 Chronicles 5:10 In the days of Saul they made war with the Hagrites, who fell by their hand, so that they occupied their tents throughout all the land east of Gilead.

1 Chronicles 5:11 Now the sons of Gad lived opposite them in the land of Bashan as far as Salecah.

1 Chronicles 5:12 Joel [was] the chief and Shapham the second, then Janai and Shaphat in Bashan.

1 Chronicles 5:13 Their kinsmen of their fathers' households [were] Michael, Meshullam, Sheba, Jorai, Jacan, Zia and Eber, seven.

1 Chronicles 5:14 These [were] the sons of Abihail, the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;

1 Chronicles 5:15 Ahi the son of Abdiel, the son of Guni, [was] head of their fathers' households.

1 Chronicles 5:16 They lived in Gilead, in Bashan and in its towns, and in all the pasture lands of Sharon, as far as their borders.

1 Chronicles 5:17 All of these were enrolled in the genealogies in the days of Jotham king of Judah and in the days of Jeroboam king of Israel.

1 Chronicles 5:18 The sons of Reuben and the Gadites and the half-tribe of Manasseh, [consisting] of valiant men, men who bore shield and sword and shot with bow and [were] skillful in battle, [were] 44,760, who went to war.

1 Chronicles 5:19 They made war against the Hagrites, Jetur, Naphish and Nodab.

1 Chronicles 5:20 They were helped against them, and the Hagrites and all who [were] with them were given into their hand; for they cried out to God in the battle, and He answered their prayers because they trusted in Him.

1 Chronicles 5:21 They took away their cattle: their 50,000 camels, 250,000 sheep, 2,000 donkeys; and 100,000 men.

1 Chronicles 5:22 For many fell slain, because the war [was] of God. And they settled in their place until the exile.

1 Chronicles 5:23 Now the sons of the half-tribe of Manasseh lived in the land; from Bashan to Baal-hermon and Senir and Mount Hermon they were numerous.

1 Chronicles 5:24 These were the heads of their fathers' households, even Epher, Ishi, Eliel, Azriel, Jeremiah, Hodaviah and Jahdiel, mighty men of valor, famous men, heads of their fathers' households.

1 Chronicles 5:25 But they acted treacherously against the God of their fathers and played the harlot after the gods of the peoples of the land, whom God had destroyed before them.

1 Chronicles 5:26 So the God of Israel stirred up the spirit of Pul, king of Assyria, even the spirit of Tilgath-pilneser king of Assyria, and he carried them away into exile, namely the Reubenites, the Gadites and the half-tribe of Manasseh, and brought them to Halah, Habor, Hara and to the river of Gozan, to this day.

1 Chronicles 6:1 The sons of Levi [were] Gershon, Kohath and Merari.

1 Chronicles 6:2 The sons of Kohath [were] Amram, Izhar, Hebron and Uzziel.

1 Chronicles 6:3 The children of Amram [were] Aaron, Moses and Miriam. And the sons of Aaron [were] Nadab, Abihu, Eleazar and Ithamar.

1 Chronicles 6:4 Eleazar became the father of Phinehas, [and] Phinehas became the father of Abishua,

1 Chronicles 6:5 and Abishua became the father of Bukki, and Bukki became the father of Uzzi,

1 Chronicles 6:6 and Uzzi became the father of Zerahiah, and Zerahiah became the father of Meraioth,

1 Chronicles 6:7 Meraioth became the father of Amariah, and Amariah became the father of Ahitub,

1 Chronicles 6:8 and Ahitub became the father of Zadok, and Zadok became the father of Ahimaaz,

1 Chronicles 6:9 and Ahimaaz became the father of Azariah, and Azariah became the father of Johanan,

1 Chronicles 6:10 and Johanan became the father of Azariah (it was he who served as the priest in the house which Solomon built in Jerusalem),

1 Chronicles 6:11 and Azariah became the father of Amariah, and Amariah became the father of Ahitub,

1 Chronicles 6:12 and Ahitub became the father of Zadok, and Zadok became the father of Shallum,

1 Chronicles 6:13 and Shallum became the father of Hilkiah, and Hilkiah became the father of Azariah,

1 Chronicles 6:14 and Azariah became the father of Seraiah, and Seraiah became the father of Jehozadak;

1 Chronicles 6:15 and Jehozadak went [along] when the LORD carried Judah and Jerusalem away into exile by Nebuchadnezzar.

1 Chronicles 6:16 The sons of Levi [were] Gershom, Kohath and Merari.

1 Chronicles 6:17 These are the names of the sons of Gershom: Libni and Shimei.

1 Chronicles 6:18 The sons of Kohath [were] Amram, Izhar, Hebron and Uzziel.

1 Chronicles 6:19 The sons of Merari [were] Mahli and Mushi. And these are the families of the Levites according to their fathers' [households].

1 Chronicles 6:20 Of Gershom: Libni his son, Jahath his son, Zimmah his son,

1 Chronicles 6:21 Joah his son, Iddo his son, Zerah his son, Jeatherai his son.

1 Chronicles 6:22 The sons of Kohath [were] Amminadab his son, Korah his son, Assir his son,

1 Chronicles 6:23 Elkanah his son, Ebiasaph his son and Assir his son,

1 Chronicles 6:24 Tahath his son, Uriel his son, Uzziah his son and Shaul his son.

1 Chronicles 6:25 The sons of Elkanah [were] Amasai and Ahimoth.

1 Chronicles 6:26 [As for] Elkanah, the sons of Elkanah [were] Zophai his son and Nahath his son,

1 Chronicles 6:27 Eliab his son, Jeroham his son, Elkanah his son.

1 Chronicles 6:28 The sons of Samuel [were] Joel the firstborn, and Abijah the second.

1 Chronicles 6:29 The sons of Merari [were] Mahli, Libni his son, Shimei his son, Uzzah his son,

1 Chronicles 6:30 Shimea his son, Haggiah his son, Asaiah his son.

1 Chronicles 6:31 Now these are those whom David appointed over the service of song in the house of the LORD, after the ark rested [there].

1 Chronicles 6:32 They ministered with song before the tabernacle of the tent of meeting, until Solomon had built the house of the LORD in Jerusalem; and they served in their office according to their order.

1 Chronicles 6:33 These are those who served with their sons: From the sons of the Kohathites [were] Heman the singer, the son of Joel, the son of Samuel,

1 Chronicles 6:34 the son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,

1 Chronicles 6:35 the son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,

1 Chronicles 6:36 the son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,

1 Chronicles 6:37 the son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,

1 Chronicles 6:38 the son of Izhar, the son of Kohath, the son of Levi, the son of Israel.

1 Chronicles 6:39 [Heman's] brother Asaph stood at his right hand, even Asaph the son of Berechiah, the son of Shimea,

1 Chronicles 6:40 the son of Michael, the son of Baaseiah, the son of Malchijah,

1 Chronicles 6:41 the son of Ethni, the son of Zerah, the son of Adaiah,

1 Chronicles 6:42 the son of Ethan, the son of Zimmah, the son of Shimei,

1 Chronicles 6:43 the son of Jahath, the son of Gershom, the son of Levi.

1 Chronicles 6:44 On the left hand [were] their kinsmen the sons of Merari: Ethan the son of Kishi, the son of Abdi, the son of Malluch,

1 Chronicles 6:45 the son of Hashabiah, the son of Amaziah, the son of Hilkiah,

1 Chronicles 6:46 the son of Amzi, the son of Bani, the son of Shemer,

1 Chronicles 6:47 the son of Mahli, the son of Mushi, the son of Merari, the son of Levi.

1 Chronicles 6:48 Their kinsmen the Levites were appointed for all the service of the tabernacle of the house of God.

1 Chronicles 6:49 But Aaron and his sons offered on the altar of burnt offering and on the altar of incense, for all the work of the most holy place, and to make atonement for Israel, according to all that Moses the servant of God had commanded.

1 Chronicles 6:50 These are the sons of Aaron: Eleazar his son, Phinehas his son, Abishua his son,

1 Chronicles 6:51 Bukki his son, Uzzi his son, Zerahiah his son,

1 Chronicles 6:52 Meraioth his son, Amariah his son, Ahitub his son,

1 Chronicles 6:53 Zadok his son, Ahimaaz his son.

1 Chronicles 6:54 Now these are their settlements according to their camps within their borders. To the sons of Aaron of the families of the Kohathites (for theirs was the [first] lot),

1 Chronicles 6:55 to them they gave Hebron in the land of Judah and its pasture lands around it;

1 Chronicles 6:56 but the fields of the city and its villages, they gave to Caleb the son of Jephunneh.

1 Chronicles 6:57 To the sons of Aaron they gave the [following] cities of refuge: Hebron, Libnah also with its pasture lands, Jattir, Eshtemoa with its pasture lands,

1 Chronicles 6:58 Hilen with its pasture lands, Debir with its pasture lands,

1 Chronicles 6:59 Ashan with its pasture lands and Beth-shemesh with its pasture lands;

1 Chronicles 6:60 and from the tribe of Benjamin: Geba with its pasture lands, Allemeth with its pasture lands, and Anathoth with its pasture lands. All their cities throughout their families were thirteen cities.

1 Chronicles 6:61 Then to the rest of the sons of Kohath [were given] by lot, from the family of the tribe, from the half-tribe, the half of Manasseh, ten cities.

1 Chronicles 6:62 To the sons of Gershom, according to their families, [were given] from the tribe of Issachar and from the tribe of Asher, the tribe of Naphtali, and the tribe of Manasseh, thirteen cities in Bashan.

1 Chronicles 6:63 To the sons of Merari [were given] by lot, according to their families, from the tribe of Reuben, the tribe of Gad and the tribe of Zebulun, twelve cities.

1 Chronicles 6:64 So the sons of Israel gave to the Levites the cities with their pasture lands.

1 Chronicles 6:65 They gave by lot from the tribe of the sons of Judah, the tribe of the sons of Simeon and the tribe of the sons of Benjamin, these cities which are mentioned by name.

1 Chronicles 6:66 Now some of the families of the sons of Kohath had cities of their territory from the tribe of Ephraim.

1 Chronicles 6:67 They gave to them the [following] cities of refuge: Shechem in the hill country of Ephraim with its pasture lands, Gezer also with its pasture lands,

1 Chronicles 6:68 Jokmeam with its pasture lands, Beth-horon with its pasture lands,

1 Chronicles 6:69 Aijalon with its pasture lands and Gath-rimmon with its pasture lands;

1 Chronicles 6:70 and from the half-tribe of Manasseh: Aner with its pasture lands and Bileam with its pasture lands, for the rest of the family of the sons of Kohath.

1 Chronicles 6:71 To the sons of Gershom [were given], from the family of the half-tribe of Manasseh: Golan in Bashan with its pasture lands and Ashtaroth with its pasture lands;

1 Chronicles 6:72 and from the tribe of Issachar: Kedesh with its pasture lands, Daberath with its pasture lands

1 Chronicles 6:73 and Ramoth with its pasture lands, Anem with its pasture lands;

1 Chronicles 6:74 and from the tribe of Asher: Mashal with its pasture lands, Abdon with its pasture lands,

1 Chronicles 6:75 Hukok with its pasture lands and Rehob with its pasture lands;

1 Chronicles 6:76 and from the tribe of Naphtali: Kedesh in Galilee with its pasture lands, Hammon with its pasture lands and Kiriathaim with its pasture lands.

1 Chronicles 6:77 To the rest of [the Levites], the sons of Merari, [were given], from the tribe of Zebulun: Rimmono with its pasture lands, Tabor with its pasture lands;

1 Chronicles 6:78 and beyond the Jordan at Jericho, on the east side of the Jordan, [were given them], from the tribe of Reuben: Bezer in the wilderness with its pasture lands, Jahzah with its pasture lands,

1 Chronicles 6:79 Kedemoth with its pasture lands and Mephaath with its pasture lands;

1 Chronicles 6:80 and from the tribe of Gad: Ramoth in Gilead with its pasture lands, Mahanaim with its pasture lands,

1 Chronicles 6:81 Heshbon with its pasture lands and Jazer with its pasture lands.

1 Chronicles 7:1 Now the sons of Issachar [were] four: Tola, Puah, Jashub and Shimron.

1 Chronicles 7:2 The sons of Tola [were] Uzzi, Rephaiah, Jeriel, Jahmai, Ibsam and Samuel, heads of their fathers' households. [The sons] of Tola [were] mighty men of valor in their generations; their number in the days of David was 22,600.

1 Chronicles 7:3 The son of Uzzi [was] Izrahiah. And the sons of Izrahiah [were] Michael, Obadiah, Joel, Isshiah; all five of them [were] chief men.

1 Chronicles 7:4 With them by their generations according to their fathers' households were 36,000 troops of the army for war, for they had many wives and sons.

1 Chronicles 7:5 Their relatives among all the families of Issachar [were] mighty men of valor, enrolled by genealogy, in all 87,000.

1 Chronicles 7:6 [The sons of] Benjamin [were] three: Bela and Becher and Jediael.

1 Chronicles 7:7 The sons of Bela were five: Ezbon, Uzzi, Uzziel, Jerimoth and Iri. They [were] heads of fathers' households, mighty men of valor, and were 22,034 enrolled by genealogy.

1 Chronicles 7:8 The sons of Becher [were] Zemirah, Joash, Eliezer, Elioenai, Omri, Jeremoth, Abijah, Anathoth and Alemeth. All these [were] the sons of Becher.

1 Chronicles 7:9 They were enrolled by genealogy, according to their generations, heads of their fathers' households, 20,200 mighty men of valor.

1 Chronicles 7:10 The son of Jediael [was] Bilhan. And the sons of Bilhan [were] Jeush, Benjamin, Ehud, Chenaanah, Zethan, Tarshish and Ahishahar.

1 Chronicles 7:11 All these [were] sons of Jediael, according to the heads of their fathers' households, 17,200 mighty men of valor, who were ready to go out with the army to war.

1 Chronicles 7:12 Shuppim and Huppim [were] the sons of Ir; Hushim [was] the son of Aher.

1 Chronicles 7:13 The sons of Naphtali [were] Jahziel, Guni, Jezer, and Shallum, the sons of Bilhah.

1 Chronicles 7:14 The sons of Manasseh [were] Asriel, whom his Aramean concubine bore; she bore Machir the father of Gilead.

1 Chronicles 7:15 Machir took a wife for Huppim and Shuppim, whose sister's name was Maacah. And the name of the second was Zelophehad, and Zelophehad had daughters.

1 Chronicles 7:16 Maacah the wife of Machir bore a son, and she named him Peresh; and the name of his brother [was] Sheresh, and his sons [were] Ulam and Rakem.

1 Chronicles 7:17 The son of Ulam [was] Bedan. These [were] the sons of Gilead the son of Machir, the son of Manasseh.

1 Chronicles 7:18 His sister Hammolecheth bore Ishhod and Abiezer and Mahlah.

1 Chronicles 7:19 The sons of Shemida were Ahian and Shechem and Likhi and Aniam.

1 Chronicles 7:20 The sons of Ephraim [were] Shuthelah and Bered his son, Tahath his son, Eleadah his son, Tahath his son,

1 Chronicles 7:21 Zabad his son, Shuthelah his son, and Ezer and Elead whom the men of Gath who were born in the land killed, because they came down to take their livestock.

1 Chronicles 7:22 Their father Ephraim mourned many days, and his relatives came to comfort him.

1 Chronicles 7:23 Then he went in to his wife, and she conceived and bore a son, and he named him Beriah, because misfortune had come upon his house.

1 Chronicles 7:24 His daughter was Sheerah, who built lower and upper Beth-horon, also Uzzen-sheerah.

1 Chronicles 7:25 Rephah was his son [along] with Resheph, Telah his son, Tahan his son,

1 Chronicles 7:26 Ladan his son, Ammihud his son, Elishama his son,

1 Chronicles 7:27 Non his son and Joshua his son.

1 Chronicles 7:28 Their possessions and settlements [were] Bethel with its towns, and to the east Naaran, and to the west Gezer with its towns, and Shechem with its towns as far as Ayyah with its towns,

1 Chronicles 7:29 and along the borders of the sons of Manasseh, Beth-shean with its towns, Taanach with its towns, Megiddo with its towns, Dor with its towns. In these lived the sons of Joseph the son of Israel.

1 Chronicles 7:30 The sons of Asher [were] Imnah, Ishvah, Ishvi and Beriah, and Serah their sister.

1 Chronicles 7:31 The sons of Beriah [were] Heber and Malchiel, who was the father of Birzaith.

1 Chronicles 7:32 Heber became the father of Japhlet, Shomer and Hotham, and Shua their sister.

1 Chronicles 7:33 The sons of Japhlet [were] Pasach, Bimhal and Ashvath. These were the sons of Japhlet.

1 Chronicles 7:34 The sons of Shemer [were] Ahi and Rohgah, Jehubbah and Aram.

1 Chronicles 7:35 The sons of his brother Helem [were] Zophah, Imna, Shelesh and Amal.

1 Chronicles 7:36 The sons of Zophah [were] Suah, Harnepher, Shual, Beri and Imrah,

1 Chronicles 7:37 Bezer, Hod, Shamma, Shilshah, Ithran and Beera.

1 Chronicles 7:38 The sons of Jether [were] Jephunneh, Pispa and Ara.

1 Chronicles 7:39 The sons of Ulla [were] Arah, Hanniel and Rizia.

1 Chronicles 7:40 All these [were] the sons of Asher, heads of the fathers' houses, choice and mighty men of valor, heads of the princes. And the number of them enrolled by genealogy for service in war was 26,000 men.

1 Chronicles 8:1 And Benjamin became the father of Bela his firstborn, Ashbel the second, Aharah the third,

1 Chronicles 8:2 Nohah the fourth and Rapha the fifth.

1 Chronicles 8:3 Bela had sons: Addar, Gera, Abihud,

1 Chronicles 8:4 Abishua, Naaman, Ahoah,

1 Chronicles 8:5 Gera, Shephuphan and Huram.

1 Chronicles 8:6 These are the sons of Ehud: these are the heads of fathers' [households] of the inhabitants of Geba, and they carried them into exile to Manahath,

1 Chronicles 8:7 namely, Naaman, Ahijah and Gera— he carried them into exile; and he became the father of Uzza and Ahihud.

1 Chronicles 8:8 Shaharaim became the father of children in the country of Moab after he had sent away Hushim and Baara his wives.

1 Chronicles 8:9 By Hodesh his wife he became the father of Jobab, Zibia, Mesha, Malcam,

1 Chronicles 8:10 Jeuz, Sachia, Mirmah. These were his sons, heads of fathers' [households].

1 Chronicles 8:11 By Hushim he became the father of Abitub and Elpaal.

1 Chronicles 8:12 The sons of Elpaal [were] Eber, Misham, and Shemed, who built Ono and Lod, with its towns;

1 Chronicles 8:13 and Beriah and Shema, who were heads of fathers' [households] of the inhabitants of Aijalon, who put to flight the inhabitants of Gath;

1 Chronicles 8:14 and Ahio, Shashak and Jeremoth.

1 Chronicles 8:15 Zebadiah, Arad, Eder,

1 Chronicles 8:16 Michael, Ishpah and Joha [were] the sons of Beriah.

1 Chronicles 8:17 Zebadiah, Meshullam, Hizki, Heber,

1 Chronicles 8:18 Ishmerai, Izliah and Jobab [were] the sons of Elpaal.

1 Chronicles 8:19 Jakim, Zichri, Zabdi,

1 Chronicles 8:20 Elienai, Zillethai, Eliel,

1 Chronicles 8:21 Adaiah, Beraiah and Shimrath [were] the sons of Shimei.

1 Chronicles 8:22 Ishpan, Eber, Eliel,

1 Chronicles 8:23 Abdon, Zichri, Hanan,

1 Chronicles 8:24 Hananiah, Elam, Anthothijah,

1 Chronicles 8:25 Iphdeiah and Penuel [were] the sons of Shashak.

1 Chronicles 8:26 Shamsherai, Shehariah, Athaliah,

1 Chronicles 8:27 Jaareshiah, Elijah and Zichri [were] the sons of Jeroham.

1 Chronicles 8:28 These were heads of the fathers' [households] according to their generations, chief men who lived in Jerusalem.

1 Chronicles 8:29 Now in Gibeon, [Jeiel], the father of Gibeon lived, and his wife's name was Maacah;

1 Chronicles 8:30 and his firstborn son [was] Abdon, then Zur, Kish, Baal, Nadab,

1 Chronicles 8:31 Gedor, Ahio and Zecher.

1 Chronicles 8:32 Mikloth became the father of Shimeah. And they also lived with their relatives in Jerusalem opposite their [other] relatives.

1 Chronicles 8:33 Ner became the father of Kish, and Kish became the father of Saul, and Saul became the father of Jonathan, Malchi-shua, Abinadab and Eshbaal.

1 Chronicles 8:34 The son of Jonathan [was] Merib-baal, and Merib-baal became the father of Micah.

1 Chronicles 8:35 The sons of Micah [were] Pithon, Melech, Tarea and Ahaz.

1 Chronicles 8:36 Ahaz became the father of Jehoaddah, and Jehoaddah became the father of Alemeth, Azmaveth and Zimri; and Zimri became the father of Moza.

1 Chronicles 8:37 Moza became the father of Binea; Raphah [was] his son, Eleasah his son, Azel his son.

1 Chronicles 8:38 Azel had six sons, and these [were] their names: Azrikam, Bocheru, Ishmael, Sheariah, Obadiah and Hanan. All these [were] the sons of Azel.

1 Chronicles 8:39 The sons of Eshek his brother [were] Ulam his firstborn, Jeush the second and Eliphelet the third.

1 Chronicles 8:40 The sons of Ulam were mighty men of valor, archers, and had many sons and grandsons, 150 [of them]. All these [were] of the sons of Benjamin.

1 Chronicles 9:1 So all Israel was enrolled by genealogies; and behold, they are written in the Book of the Kings of Israel. And Judah was carried away into exile to Babylon for their unfaithfulness.

1 Chronicles 9:2 Now the first who lived in their possessions in their cities [were] Israel, the priests, the Levites and the temple servants.

1 Chronicles 9:3 Some of the sons of Judah, of the sons of Benjamin and of the sons of Ephraim and Manasseh lived in Jerusalem:

1 Chronicles 9:4 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, from the sons of Perez the son of Judah.

1 Chronicles 9:5 From the Shilonites [were] Asaiah the firstborn and his sons.

1 Chronicles 9:6 From the sons of Zerah [were] Jeuel and their relatives, 690 [of them].

1 Chronicles 9:7 From the sons of Benjamin [were] Sallu the son of Meshullam, the son of Hodaviah, the son of Hassenuah,

1 Chronicles 9:8 and Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephatiah, the son of Reuel, the son of Ibnijah;

1 Chronicles 9:9 and their relatives according to their generations, 956. All these [were] heads of fathers' [households] according to their fathers' houses.

1 Chronicles 9:10 From the priests [were] Jedaiah, Jehoiarib, Jachin,

1 Chronicles 9:11 and Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the chief officer of the house of God;

1 Chronicles 9:12 and Adaiah the son of Jeroham, the son of Pashhur, the son of Malchijah, and Maasai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;

1 Chronicles 9:13 and their relatives, heads of their fathers' households, 1,760 very able men for the work of the service of the house of God.

1 Chronicles 9:14 Of the Levites [were] Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;

1 Chronicles 9:15 and Bakbakkar, Heresh and Galal and Mattaniah the son of Mica, the son of Zichri, the son of Asaph,

1 Chronicles 9:16 and Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, who lived in the villages of the Netophathites.

1 Chronicles 9:17 Now the gatekeepers [were] Shallum and Akkub and Talmon and Ahiman and their relatives (Shallum the chief

1 Chronicles 9:18 [being stationed] until now at the king's gate to the east). These [were] the gatekeepers for the camp of the sons of Levi.

1 Chronicles 9:19 Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his relatives of his father's house, the Korahites, [were] over the work of the service, keepers of the thresholds of the tent; and their fathers had been over the camp of the LORD, keepers of the entrance.

1 Chronicles 9:20 Phinehas the son of Eleazar was ruler over them previously, [and] the LORD was with him.

1 Chronicles 9:21 Zechariah the son of Meshelemiah was gatekeeper of the entrance of the tent of meeting.

1 Chronicles 9:22 All these who were chosen to be gatekeepers at the thresholds were 212. These were enrolled by genealogy in their villages, whom David and Samuel the seer appointed in their office of trust.

1 Chronicles 9:23 So they and their sons had charge of the gates of the house of the LORD, [even] the house of the tent, as guards.

1 Chronicles 9:24 The gatekeepers were on the four sides, to the east, west, north and south.

1 Chronicles 9:25 Their relatives in their villages [were] to come in every seven days from time to time [to be] with them;

1 Chronicles 9:26 for the four chief gatekeepers who [were] Levites, were in an office of trust, and were over the chambers and over the treasuries in the house of God.

1 Chronicles 9:27 They spent the night around the house of God, because the watch was committed to them; and they [were] in charge of opening [it] morning by morning.

1 Chronicles 9:28 Now some of them had charge of the utensils of service, for they counted them when they brought them in and when they took them out.

1 Chronicles 9:29 Some of them also were appointed over the furniture and over all the utensils of the sanctuary and over the fine flour and the wine and the oil and the frankincense and the spices.

1 Chronicles 9:30 Some of the sons of the priests prepared the mixing of the spices.

1 Chronicles 9:31 Mattithiah, one of the Levites, who was the firstborn of Shallum the Korahite, had the responsibility over the things which were baked in pans.

1 Chronicles 9:32 Some of their relatives of the sons of the Kohathites [were] over the showbread to prepare it every sabbath.

1 Chronicles 9:33 Now these are the singers, heads of fathers' [households] of the Levites, [who lived] in the chambers [of the temple] free [from other service]; for they were engaged in their work day and night.

1 Chronicles 9:34 These were heads of fathers' [households] of the Levites according to their generations, chief men, who lived in Jerusalem.

1 Chronicles 9:35 In Gibeon Jeiel the father of Gibeon lived, and his wife's name was Maacah,

1 Chronicles 9:36 and his firstborn son [was] Abdon, then Zur, Kish, Baal, Ner, Nadab,

1 Chronicles 9:37 Gedor, Ahio, Zechariah and Mikloth.

1 Chronicles 9:38 Mikloth became the father of Shimeam. And they also lived with their relatives in Jerusalem opposite their [other] relatives.

1 Chronicles 9:39 Ner became the father of Kish, and Kish became the father of Saul, and Saul became the father of Jonathan, Malchi-shua, Abinadab and Eshbaal.

1 Chronicles 9:40 The son of Jonathan [was] Merib-baal; and Merib-baal became the father of Micah.

1 Chronicles 9:41 The sons of Micah [were] Pithon, Melech, Tahrea [and Ahaz].

1 Chronicles 9:42 Ahaz became the father of Jarah, and Jarah became the father of Alemeth, Azmaveth and Zimri; and Zimri became the father of Moza,

1 Chronicles 9:43 and Moza became the father of Binea and Rephaiah his son, Eleasah his son, Azel his son.

1 Chronicles 9:44 Azel had six sons whose names are these: Azrikam, Bocheru and Ishmael and Sheariah and Obadiah and Hanan. These were the sons of Azel.

1 Chronicles 10:1 Now the Philistines fought against Israel; and the men of Israel fled before the Philistines and fell slain on Mount Gilboa.

1 Chronicles 10:2 The Philistines closely pursued Saul and his sons, and the Philistines struck down Jonathan, Abinadab and Malchi-shua, the sons of Saul.

1 Chronicles 10:3 The battle became heavy against Saul, and the archers overtook him; and he was wounded by the archers.

1 Chronicles 10:4 Then Saul said to his armor bearer, “Draw your sword and thrust me through with it, otherwise these uncircumcised will come and abuse me.” But his armor bearer would not, for he was greatly afraid. Therefore Saul took his sword and fell on it.

1 Chronicles 10:5 When his armor bearer saw that Saul was dead, he likewise fell on his sword and died.

1 Chronicles 10:6 Thus Saul died with his three sons, and all [those] of his house died together.

1 Chronicles 10:7 When all the men of Israel who were in the valley saw that they had fled, and that Saul and his sons were dead, they forsook their cities and fled; and the Philistines came and lived in them.

1 Chronicles 10:8 It came about the next day, when the Philistines came to strip the slain, that they found Saul and his sons fallen on Mount Gilboa.

1 Chronicles 10:9 So they stripped him and took his head and his armor and sent [messengers] around the land of the Philistines to carry the good news to their idols and to the people.

1 Chronicles 10:10 They put his armor in the house of their gods and fastened his head in the house of Dagon.

1 Chronicles 10:11 When all Jabesh-gilead heard all that the Philistines had done to Saul,

1 Chronicles 10:12 all the valiant men arose and took away the body of Saul and the bodies of his sons and brought them to Jabesh, and they buried their bones under the oak in Jabesh, and fasted seven days.

1 Chronicles 10:13 So Saul died for his trespass which he committed against the LORD, because of the word of the LORD which he did not keep; and also because he asked counsel of a medium, making inquiry [of it],

1 Chronicles 10:14 and did not inquire of the LORD. Therefore He killed him and turned the kingdom to David the son of Jesse.

1 Chronicles 11:1 Then all Israel gathered to David at Hebron and said, “Behold, we are your bone and your flesh.

1 Chronicles 11:2 “In times past, even when Saul was king, you [were] the one who led out and brought in Israel; and the LORD your God said to you, ‘You shall shepherd My people Israel, and you shall be prince over My people Israel.’“

1 Chronicles 11:3 So all the elders of Israel came to the king at Hebron, and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, according to the word of the LORD through Samuel.

1 Chronicles 11:4 Then David and all Israel went to Jerusalem (that is, Jebus); and the Jebusites, the inhabitants of the land, [were] there.

1 Chronicles 11:5 The inhabitants of Jebus said to David, “You shall not enter here.” Nevertheless David captured the stronghold of Zion (that is, the city of David).

1 Chronicles 11:6 Now David had said, “Whoever strikes down a Jebusite first shall be chief and commander.” Joab the son of Zeruiah went up first, so he became chief.

1 Chronicles 11:7 Then David dwelt in the stronghold; therefore it was called the city of David.

1 Chronicles 11:8 He built the city all around, from the Millo even to the surrounding area; and Joab repaired the rest of the city.

1 Chronicles 11:9 David became greater and greater, for the LORD of hosts [was] with him.

1 Chronicles 11:10 Now these are the heads of the mighty men whom David had, who gave him strong support in his kingdom, together with all Israel, to make him king, according to the word of the LORD concerning Israel.

1 Chronicles 11:11 These [constitute] the list of the mighty men whom David had: Jashobeam, the son of a Hachmonite, the chief of the thirty; he lifted up his spear against three hundred whom he killed at one time.

1 Chronicles 11:12 After him was Eleazar the son of Dodo, the Ahohite, who [was] one of the three mighty men.

1 Chronicles 11:13 He was with David at Pasdammim when the Philistines were gathered together there to battle, and there was a plot of ground full of barley; and the people fled before the Philistines.

1 Chronicles 11:14 They took their stand in the midst of the plot and defended it, and struck down the Philistines; and the LORD saved them by a great victory.

1 Chronicles 11:15 Now three of the thirty chief men went down to the rock to David, into the cave of Adullam, while the army of the Philistines was camping in the valley of Rephaim.

1 Chronicles 11:16 David was then in the stronghold, while the garrison of the Philistines [was] then in Bethlehem.

1 Chronicles 11:17 David had a craving and said, “Oh that someone would give me water to drink from the well of Bethlehem, which is by the gate!”

1 Chronicles 11:18 So the three broke through the camp of the Philistines and drew water from the well of Bethlehem which [was] by the gate, and took [it] and brought [it] to David; nevertheless David would not drink it, but poured it out to the LORD;

1 Chronicles 11:19 and he said, “Be it far from me before my God that I should do this. Shall I drink the blood of these men [who went] at the risk of their lives? For at the risk of their lives they brought it.” Therefore he would not drink it. These things the three mighty men did.

1 Chronicles 11:20 As for Abshai the brother of Joab, he was chief of the thirty, and he swung his spear against three hundred and killed them; and he had a name as well as the thirty.

1 Chronicles 11:21 Of the three in the second [rank] he was the most honored and became their commander; however, he did not attain to the [first] three.

1 Chronicles 11:22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, mighty in deeds, struck down the two [sons of] Ariel of Moab. He also went down and killed a lion inside a pit on a snowy day.

1 Chronicles 11:23 He killed an Egyptian, a man of [great] stature five cubits tall. Now in the Egyptian’s hand [was] a spear like a weaver’s beam, but he went down to him with a club and snatched the spear from the Egyptian’s hand and killed him with his own spear.

1 Chronicles 11:24 These [things] Benaiah the son of Jehoiada did, and had a name as well as the three mighty men.

1 Chronicles 11:25 Behold, he was honored among the thirty, but he did not attain to the three; and David appointed him over his guard.

1 Chronicles 11:26 Now the mighty men of the armies [were] Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem,

1 Chronicles 11:27 Shammoth the Harorite, Helez the Pelonite,

1 Chronicles 11:28 Ira the son of Ikkesh the Tekoite, Abiezer the Anathothite,

1 Chronicles 11:29 Sibbecai the Hushathite, Ilai the Ahohite,

1 Chronicles 11:30 Maharai the Netophathite, Heled the son of Baanah the Netophathite,

1 Chronicles 11:31 Ithai the son of Ribai of Gibeah of the sons of Benjamin, Benaiah the Pirathonite,

1 Chronicles 11:32 Hurai of the brooks of Gaash, Abiel the Arbathite,

1 Chronicles 11:33 Azmaveth the Baharumite, Eliahba the Shaalbonite,

1 Chronicles 11:34 the sons of Hashem the Gizonite, Jonathan the son of Shagee the Hararite,

1 Chronicles 11:35 Ahiam the son of Sacar the Hararite, Eliphal the son of Ur,

1 Chronicles 11:36 Hepher the Mecherathite, Ahijah the Pelonite,

1 Chronicles 11:37 Hezro the Carmelite, Naarai the son of Ezbai,

1 Chronicles 11:38 Joel the brother of Nathan, Mibhar the son of Hagri,

1 Chronicles 11:39 Zelek the Ammonite, Naharai the Berothite, the armor bearer of Joab the son of Zeruiah,

1 Chronicles 11:40 Ira the Ithrite, Gareb the Ithrite,

1 Chronicles 11:41 Uriah the Hittite, Zabad the son of Ahlai,

1 Chronicles 11:42 Adina the son of Shiza the Reubenite, a chief of the Reubenites, and thirty with him,

1 Chronicles 11:43 Hanan the son of Maacah and Joshaphat the Mithnite,

1 Chronicles 11:44 Uzzia the Ashterathite, Shama and Jeiel the sons of Hotham the Aroerite,

1 Chronicles 11:45 Jediael the son of Shimri and Joha his brother, the Tizite,

1 Chronicles 11:46 Eliel the Mahavite and Jeribai and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,

1 Chronicles 11:47 Eliel and Obed and Jaasiel the Mezobaite.

1 Chronicles 12:1 Now these are the ones who came to David at Ziklag, while he was still restricted because of Saul the son of Kish; and they were among the mighty men who helped [him] in war.

1 Chronicles 12:2 They were equipped with bows, using both the right hand and the left [to sling] stones and [to shoot] arrows from the bow; [they were] Saul’s kinsmen from Benjamin.

1 Chronicles 12:3 The chief was Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel and Pelet, the sons of Azmaveth, and Beracah and Jehu the Anathothite,

1 Chronicles 12:4 and Ishmaiah the Gibeonite, a mighty man among the thirty, and over the thirty. Then Jeremiah, Jahaziel, Johanan, Jozabad the Gederathite,

1 Chronicles 12:5 Eluzai, Jerimoth, Bealiah, Shemariah, Shephatiah the Haruphite,

1 Chronicles 12:6 Elkanah, Isshiah, Azarel, Joezer, Jashobeam, the Korahites,

1 Chronicles 12:7 and Joelah and Zebadiah, the sons of Jeroham of Gedor.

1 Chronicles 12:8 From the Gadites there came over to David in the stronghold in the wilderness, mighty men of valor, men trained for war, who could handle shield and spear, and whose faces were like the faces of lions, and [they were] as swift as the gazelles on the mountains.

1 Chronicles 12:9 Ezer [was] the first, Obadiah the second, Eliab the third,

1 Chronicles 12:10 Mishmannah the fourth, Jeremiah the fifth,

1 Chronicles 12:11 Attai the sixth, Eliel the seventh,

1 Chronicles 12:12 Johanan the eighth, Elzabad the ninth,

1 Chronicles 12:13 Jeremiah the tenth, Machbannai the eleventh.

1 Chronicles 12:14 These of the sons of Gad were captains of the army; he who was least was equal to a hundred and the greatest to a thousand.

1 Chronicles 12:15 These are the ones who crossed the Jordan in the first month when it was overflowing all its banks and they put to flight all those in the valleys, both to the east and to the west.

1 Chronicles 12:16 Then some of the sons of Benjamin and Judah came to the stronghold to David.

1 Chronicles 12:17 David went out to meet them, and said to them, “If you come peacefully to me to help me, my heart shall be united with you; but if to betray me to my adversaries, since there is no wrong in my hands, may the God of our fathers look on [it] and decide.”

1 Chronicles 12:18 Then the Spirit came upon Amasai, who was the chief of the thirty, [and he said], “[We] are yours, O David, And with you, O son of Jesse! Peace, peace to you, And peace to him who helps you; Indeed, your God helps you!” Then David received them and made them captains of the band.

1 Chronicles 12:19 From Manasseh also some defected to David when he was about to go to battle with the Philistines against Saul. But they did not help them, for the lords of the Philistines after consultation

sent him away, saying, “At [the cost of] our heads he may defect to his master Saul.”

1 Chronicles 12:20 As he went to Ziklag there defected to him from Manasseh: Adnah, Jozabad, Jediael, Michael, Jozabad, Elihu and Zillethai, captains of thousands who belonged to Manasseh.

1 Chronicles 12:21 They helped David against the band of raiders, for they were all mighty men of valor, and were captains in the army.

1 Chronicles 12:22 For day by day [men] came to David to help him, until there was a great army like the army of God.

1 Chronicles 12:23 Now these are the numbers of the divisions equipped for war, who came to David at Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.

1 Chronicles 12:24 The sons of Judah who bore shield and spear [were] 6,800, equipped for war.

1 Chronicles 12:25 Of the sons of Simeon, mighty men of valor for war, 7,100.

1 Chronicles 12:26 Of the sons of Levi 4,600.

1 Chronicles 12:27 Now Jehoiada was the leader of [the house of] Aaron, and with him were 3,700,

1 Chronicles 12:28 also Zadok, a young man mighty of valor, and of his father’s house twenty-two captains.

1 Chronicles 12:29 Of the sons of Benjamin, Saul’s kinsmen, 3,000; for until now the greatest part of them had kept their allegiance to the house of Saul.

1 Chronicles 12:30 Of the sons of Ephraim 20,800, mighty men of valor, famous men in their fathers’ households.

1 Chronicles 12:31 Of the half-tribe of Manasseh 18,000, who were designated by name to come and make David king.

1 Chronicles 12:32 Of the sons of Issachar, men who understood the times, with knowledge of what Israel should do, their chiefs [were] two hundred; and all their kinsmen [were] at their command.

1 Chronicles 12:33 Of Zebulun, there were 50,000 who went out in the army, who could draw up in battle formation with all kinds of weapons of war and helped [David] with an undivided heart.

1 Chronicles 12:34 Of Naphtali [there were] 1,000 captains, and with them 37,000 with shield and spear.

1 Chronicles 12:35 Of the Danites who could draw up in battle formation, [there were] 28,600.

1 Chronicles 12:36 Of Asher [there were] 40,000 who went out in the army to draw up in battle formation.

1 Chronicles 12:37 From the other side of the Jordan, of the Reubenites and the Gadites and of the half-tribe of Manasseh, [there were] 120,000 with all [kinds] of weapons of war for the battle.

1 Chronicles 12:38 All these, being men of war who could draw up in battle formation, came to Hebron with a perfect heart to make David king over all Israel; and all the rest also of Israel were of one mind to make David king.

1 Chronicles 12:39 They were there with David three days, eating and drinking, for their kinsmen had prepared for them.

1 Chronicles 12:40 Moreover those who were near to them, [even] as far as Issachar and Zebulun and Naphtali, brought food on donkeys, camels, mules and on oxen, great quantities of flour cakes, fig cakes and bunches of raisins, wine, oil, oxen and sheep. There was joy indeed in Israel.

1 Chronicles 13:1 Then David consulted with the captains of the thousands and the hundreds, even with every leader.

1 Chronicles 13:2 David said to all the assembly of Israel, "If it seems good to you, and if it is from the LORD our God, let us send everywhere to our kinsmen who remain in all the land of Israel, also to the priests and Levites who are with them in their cities with pasture lands, that they may meet with us;

1 Chronicles 13:3 and let us bring back the ark of our God to us, for we did not seek it in the days of Saul."

1 Chronicles 13:4 Then all the assembly said that they would do so, for the thing was right in the eyes of all the people.

1 Chronicles 13:5 So David assembled all Israel together, from the Shihor of Egypt even to the entrance of Hamath, to bring the ark of God from Kiriath-jearim.

1 Chronicles 13:6 David and all Israel went up to Baalah, [that is], to Kiriath-jearim, which belongs to Judah, to bring up from there the ark of God, the LORD who is enthroned [above] the cherubim, where His name is called.

1 Chronicles 13:7 They carried the ark of God on a new cart from the house of Abinadab, and Uzza and Ahio drove the cart.

1 Chronicles 13:8 David and all Israel were celebrating before God with all [their] might, even with songs and with lyres, harps, tambourines, cymbals and with trumpets.

1 Chronicles 13:9 When they came to the threshing floor of Chidon, Uzza put out his hand to hold the ark, because the oxen nearly upset [it].

1 Chronicles 13:10 The anger of the LORD burned against Uzza, so He struck him down because he put out his hand to the ark; and he died there before God.

1 Chronicles 13:11 Then David became angry because of the LORD'S outburst against Uzza; and he called that place Perez-uzza to this day.

1 Chronicles 13:12 David was afraid of God that day, saying, “How can I bring the ark of God [home] to me?”

1 Chronicles 13:13 So David did not take the ark with him to the city of David, but took it aside to the house of Obed-edom the Gittite.

1 Chronicles 13:14 Thus the ark of God remained with the family of Obed-edom in his house three months; and the LORD blessed the family of Obed-edom with all that he had.

1 Chronicles 14:1 Now Hiram king of Tyre sent messengers to David with cedar trees, masons and carpenters, to build a house for him.

1 Chronicles 14:2 And David realized that the LORD had established him as king over Israel, [and] that his kingdom was highly exalted, for the sake of His people Israel.

1 Chronicles 14:3 Then David took more wives at Jerusalem, and David became the father of more sons and daughters.

1 Chronicles 14:4 These are the names of the children born [to him] in Jerusalem: Shammua, Shobab, Nathan, Solomon,

1 Chronicles 14:5 Ibhar, Elishua, Elpelet,

1 Chronicles 14:6 Nogah, Nepheg, Japhia,

1 Chronicles 14:7 Elishama, Beeliada and Eliphelet.

1 Chronicles 14:8 When the Philistines heard that David had been anointed king over all Israel, all the Philistines went up in search of David; and David heard of it and went out against them.

1 Chronicles 14:9 Now the Philistines had come and made a raid in the valley of Rephaim.

1 Chronicles 14:10 David inquired of God, saying, “Shall I go up against the Philistines? And will You give them into my hand?” Then the LORD said to him, “Go up, for I will give them into your hand.”

1 Chronicles 14:11 So they came up to Baal-perazim, and David defeated them there; and David said, “God has broken through my enemies by my hand, like the breakthrough of waters.” Therefore they named that place Baal-perazim.

1 Chronicles 14:12 They abandoned their gods there; so David gave the order and they were burned with fire.

1 Chronicles 14:13 The Philistines made yet another raid in the valley.

1 Chronicles 14:14 David inquired again of God, and God said to him, “You shall not go up after them; circle around behind them and come at them in front of the balsam trees.

1 Chronicles 14:15 “It shall be when you hear the sound of marching in the tops of the balsam trees, then you shall go out to battle, for God will have gone out before you to strike the army of the Philistines.”

1 Chronicles 14:16 David did just as God had commanded him, and they struck down the army of the Philistines from Gibeon even as far as Gezer.

1 Chronicles 14:17 Then the fame of David went out into all the lands; and the LORD brought the fear of him on all the nations.

1 Chronicles 15:1 Now [David] built houses for himself in the city of David; and he prepared a place for the ark of God and pitched a tent for it.

1 Chronicles 15:2 Then David said, “No one is to carry the ark of God but the Levites; for the LORD chose them to carry the ark of God and to minister to Him forever.”

1 Chronicles 15:3 And David assembled all Israel at Jerusalem to bring up the ark of the LORD to its place which he had prepared for it.

1 Chronicles 15:4 David gathered together the sons of Aaron and the Levites:

1 Chronicles 15:5 of the sons of Kohath, Uriel the chief, and 120 of his relatives;

1 Chronicles 15:6 of the sons of Merari, Asaiah the chief, and 220 of his relatives;

1 Chronicles 15:7 of the sons of Gershom, Joel the chief, and 130 of his relatives;

1 Chronicles 15:8 of the sons of Elizaphan, Shemaiah the chief, and 200 of his relatives;

1 Chronicles 15:9 of the sons of Hebron, Eliel the chief, and 80 of his relatives;

1 Chronicles 15:10 of the sons of Uzziel, Amminadab the chief, and 112 of his relatives.

1 Chronicles 15:11 Then David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, Joel, Shemaiah, Eliel and Amminadab,

1 Chronicles 15:12 and said to them, “You are the heads of the fathers’ [households] of the Levites; consecrate yourselves both you and your relatives, that you may bring up the ark of the LORD God of Israel to [the place] that I have prepared for it.

1 Chronicles 15:13 “Because you did not [carry it] at the first, the LORD our God made an outburst on us, for we did not seek Him according to the ordinance.”

1 Chronicles 15:14 So the priests and the Levites consecrated themselves to bring up the ark of the LORD God of Israel.

1 Chronicles 15:15 The sons of the Levites carried the ark of God on their shoulders with the poles thereon, as Moses had commanded according to the word of the LORD.

1 Chronicles 15:16 Then David spoke to the chiefs of the Levites to appoint their relatives the singers, with instruments of music, harps, lyres, loud-sounding cymbals, to raise sounds of joy.

1 Chronicles 15:17 So the Levites appointed Heman the son of Joel, and from his relatives, Asaph the son of Berechiah; and from the sons of Merari their relatives, Ethan the son of Kushaiah,

1 Chronicles 15:18 and with them their relatives of the second rank, Zechariah, Ben, Jaaziel, Shemiramoth, Jehiel, Unni, Eliab, Benaiah, Maaseiah, Mattithiah, Eliphelehu, Mikneiah, Obed-edom and Jeiel, the gatekeepers.

1 Chronicles 15:19 So the singers, Heman, Asaph and Ethan [were appointed] to sound aloud cymbals of bronze;

1 Chronicles 15:20 and Zechariah, Aziel, Shemiramoth, Jehiel, Unni, Eliab, Maaseiah and Benaiah, with harps [tuned] to alamoth;

1 Chronicles 15:21 and Mattithiah, Eliphelehu, Mikneiah, Obed-edom, Jeiel and Azaziah, to lead with lyres tuned to the sheminith.

1 Chronicles 15:22 Chenaniah, chief of the Levites, was [in charge of] the singing; he gave instruction in singing because he was skillful.

1 Chronicles 15:23 Berechiah and Elkanah were gatekeepers for the ark.

1 Chronicles 15:24 Shebaniah, Joshaphat, Nethanel, Amasai, Zechariah, Benaiah and Eliezer, the priests, blew the trumpets before the ark of God. Obed-edom and Jehiah also [were] gatekeepers for the ark.

1 Chronicles 15:25 So [it was] David, with the elders of Israel and the captains over thousands, who went to bring up the ark of the covenant of the LORD from the house of Obed-edom with joy.

1 Chronicles 15:26 Because God was helping the Levites who were carrying the ark of the covenant of the LORD, they sacrificed seven bulls and seven rams.

1 Chronicles 15:27 Now David was clothed with a robe of fine linen with all the Levites who were carrying the ark, and the singers and Chenaniah the leader of the singing [with] the singers. David also wore an ephod of linen.

1 Chronicles 15:28 Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the horn, with trumpets, with loud-sounding cymbals, with harps and lyres.

1 Chronicles 15:29 It happened when the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looked out of the window and saw King David leaping and celebrating; and she despised him in her heart.

1 Chronicles 16:1 And they brought in the ark of God and placed it inside the tent which David had pitched for it, and they offered burnt offerings and peace offerings before God.

1 Chronicles 16:2 When David had finished offering the burnt offering and the peace offerings, he blessed the people in the name of the LORD.

1 Chronicles 16:3 He distributed to everyone of Israel, both man and woman, to everyone a loaf of bread and a portion [of meat] and a raisin cake.

1 Chronicles 16:4 He appointed some of the Levites [as] ministers before the ark of the LORD, even to celebrate and to thank and praise the LORD God of Israel:

1 Chronicles 16:5 Asaph the chief, and second to him Zechariah, [then] Jeiel, Shemiramoth, Jehiel, Mattithiah, Eliab, Benaiah, Obed-edom and Jeiel, with musical instruments, harps, lyres; also Asaph [played] loud-sounding cymbals,

1 Chronicles 16:6 and Benaiah and Jahaziel the priests [blew] trumpets continually before the ark of the covenant of God.

1 Chronicles 16:7 Then on that day David first assigned Asaph and his relatives to give thanks to the LORD.

1 Chronicles 16:8 Oh give thanks to the LORD, call upon His name; Make known His deeds among the peoples.

1 Chronicles 16:9 Sing to Him, sing praises to Him; Speak of all His wonders.

1 Chronicles 16:10 Glory in His holy name; Let the heart of those who seek the LORD be glad.

1 Chronicles 16:11 Seek the LORD and His strength; Seek His face continually.

1 Chronicles 16:12 Remember His wonderful deeds which He has done, His marvels and the judgments from His mouth,

1 Chronicles 16:13 O seed of Israel His servant, Sons of Jacob, His chosen ones!

1 Chronicles 16:14 He is the LORD our God; His judgments are in all the earth.

1 Chronicles 16:15 Remember His covenant forever, The word which He commanded to a thousand generations,

1 Chronicles 16:16 [The covenant] which He made with Abraham, And His oath to Isaac.

1 Chronicles 16:17 He also confirmed it to Jacob for a statute, To Israel as an everlasting covenant,

1 Chronicles 16:18 Saying, “To you I will give the land of Canaan, As the portion of your inheritance.”

1 Chronicles 16:19 When they were only a few in number, Very few, and strangers in it,

1 Chronicles 16:20 And they wandered about from nation to nation, And from [one] kingdom to another people,

1 Chronicles 16:21 He permitted no man to oppress them, And He reproved kings for their sakes, [saying],

1 Chronicles 16:22 “Do not touch My anointed ones, And do My prophets no harm.”

1 Chronicles 16:23 Sing to the LORD, all the earth; Proclaim good tidings of His salvation from day to day.

1 Chronicles 16:24 Tell of His glory among the nations, His wonderful deeds among all the peoples.

1 Chronicles 16:25 For great is the LORD, and greatly to be praised; He also is to be feared above all gods.

1 Chronicles 16:26 For all the gods of the peoples are idols, But the LORD made the heavens.

1 Chronicles 16:27 Splendor and majesty are before Him, Strength and joy are in His place.

1 Chronicles 16:28 Ascribe to the LORD, O families of the peoples, Ascribe to the LORD glory and strength.

1 Chronicles 16:29 Ascribe to the LORD the glory due His name; Bring an offering, and come before Him; Worship the LORD in holy array.

1 Chronicles 16:30 Tremble before Him, all the earth; Indeed, the world is firmly established, it will not be moved.

1 Chronicles 16:31 Let the heavens be glad, and let the earth rejoice; And let them say among the nations, “The LORD reigns.”

1 Chronicles 16:32 Let the sea roar, and all it contains; Let the field exult, and all that is in it.

1 Chronicles 16:33 Then the trees of the forest will sing for joy before the LORD; For He is coming to judge the earth.

1 Chronicles 16:34 O give thanks to the LORD, for [He is] good; For His lovingkindness is everlasting.

1 Chronicles 16:35 Then say, “Save us, O God of our salvation, And gather us and deliver us from the nations, To give thanks to Your holy name, And glory in Your praise.”

1 Chronicles 16:36 Blessed be the LORD, the God of Israel, From everlasting even to everlasting. Then all the people said, “Amen,” and praised the LORD.

1 Chronicles 16:37 So he left Asaph and his relatives there before the ark of the covenant of the LORD to minister before the ark continually, as every day’s work required;

1 Chronicles 16:38 and Obed-edom with his 68 relatives; Obed-edom, also the son of Jeduthun, and Hosah as gatekeepers.

1 Chronicles 16:39 [He left] Zadok the priest and his relatives the priests before the tabernacle of the LORD in the high place which [was] at Gibeon,

1 Chronicles 16:40 to offer burnt offerings to the LORD on the altar of burnt offering continually morning and evening, even according to all that is written in the law of the LORD, which He commanded Israel.

1 Chronicles 16:41 With them [were] Heman and Jeduthun, and the rest who were chosen, who were designated by name, to give thanks to the LORD, because His lovingkindness is everlasting.

1 Chronicles 16:42 And with them [were] Heman and Jeduthun [with] trumpets and cymbals for those who should sound aloud, and [with] instruments [for] the songs of God, and the sons of Jeduthun for the gate.

1 Chronicles 16:43 Then all the people departed each to his house, and David returned to bless his household.

1 Chronicles 17:1 And it came about, when David dwelt in his house, that David said to Nathan the prophet, “Behold, I am dwelling in a house of cedar, but the ark of the covenant of the LORD is under curtains.”

1 Chronicles 17:2 Then Nathan said to David, “Do all that is in your heart, for God is with you.”

1 Chronicles 17:3 It came about the same night that the word of God came to Nathan, saying,

1 Chronicles 17:4 “Go and tell David My servant, ‘Thus says the LORD, “You shall not build a house for Me to dwell in;

1 Chronicles 17:5 for I have not dwelt in a house since the day that I brought up Israel to this day, but I have gone from tent to tent and from [one] dwelling place [to another].

1 Chronicles 17:6 “In all places where I have walked with all Israel, have I spoken a word with any of the judges of Israel, whom I commanded to shepherd My people, saying, ‘Why have you not built for Me a house of cedar?’”‘

1 Chronicles 17:7 “Now, therefore, thus shall you say to My servant David, ‘Thus says the LORD of hosts, “I took you from the pasture, from following the sheep, to be leader over My people Israel.

1 Chronicles 17:8 “I have been with you wherever you have gone, and have cut off all your enemies from before you; and I will make you a name like the name of the great ones who are in the earth.

1 Chronicles 17:9 “I will appoint a place for My people Israel, and will plant them, so that they may dwell in their own place and not be moved again; and the wicked will not waste them anymore as formerly,

1 Chronicles 17:10 even from the day that I commanded judges [to be] over My people Israel. And I will subdue all your enemies. Moreover, I tell you that the LORD will build a house for you.

1 Chronicles 17:11 “When your days are fulfilled that you must go [to be] with your fathers, that I will set up [one of] your descendants after you, who will be of your sons; and I will establish his kingdom.

1 Chronicles 17:12 “He shall build for Me a house, and I will establish his throne forever.

1 Chronicles 17:13 “I will be his father and he shall be My son; and I will not take My lovingkindness away from him, as I took it from him who was before you.

1 Chronicles 17:14 “But I will settle him in My house and in My kingdom forever, and his throne shall be established forever.”“

1 Chronicles 17:15 According to all these words and according to all this vision, so Nathan spoke to David.

1 Chronicles 17:16 Then David the king went in and sat before the LORD and said, “Who am I, O LORD God, and what is my house that You have brought me this far?

1 Chronicles 17:17 “This was a small thing in Your eyes, O God; but You have spoken of Your servant’s house for a great while to come, and have regarded me according to the standard of a man of high degree, O LORD God.

1 Chronicles 17:18 “What more can David still [say] to You concerning the honor [bestowed] on Your servant? For You know Your servant.

1 Chronicles 17:19 “O LORD, for Your servant’s sake, and according to Your own heart, You have wrought all this greatness, to make known all these great things.

1 Chronicles 17:20 “O LORD, there is none like You, nor is there any God besides You, according to all that we have heard with our ears.

1 Chronicles 17:21 “And what one nation in the earth is like Your people Israel, whom God went to redeem for Himself [as] a people, to make You a name by great and terrible things, in driving out nations from before Your people, whom You redeemed out of Egypt?

1 Chronicles 17:22 “For Your people Israel You made Your own people forever, and You, O LORD, became their God.

1 Chronicles 17:23 “Now, O LORD, let the word that You have spoken concerning Your servant and concerning his house be established forever, and do as You have spoken.

1 Chronicles 17:24 “Let Your name be established and magnified forever, saying, ‘The LORD of hosts is the God of Israel, [even] a God to Israel; and the house of David Your servant is established before You.’

1 Chronicles 17:25 “For You, O my God, have revealed to Your servant that You will build for him a house; therefore Your servant has found [courage] to pray before You.

1 Chronicles 17:26 “Now, O LORD, You are God, and have promised this good thing to Your servant.

1 Chronicles 17:27 “And now it has pleased You to bless the house of Your servant, that it may continue forever before You; for You, O LORD, have blessed, and it is blessed forever.”

1 Chronicles 18:1 Now after this it came about that David defeated the Philistines and subdued them and took Gath and its towns from the hand of the Philistines.

1 Chronicles 18:2 He defeated Moab, and the Moabites became servants to David, bringing tribute.

1 Chronicles 18:3 David also defeated Hadadezer king of Zobah [as far as] Hamath, as he went to establish his rule to the Euphrates River.

1 Chronicles 18:4 David took from him 1,000 chariots and 7,000 horsemen and 20,000 foot soldiers, and David hamstrung all the chariot horses, but reserved [enough] of them for 100 chariots.

1 Chronicles 18:5 When the Arameans of Damascus came to help Hadadezer king of Zobah, David killed 22,000 men of the Arameans.

1 Chronicles 18:6 Then David put [garrisons] among the Arameans of Damascus; and the Arameans became servants to David, bringing tribute. And the LORD helped David wherever he went.

1 Chronicles 18:7 David took the shields of gold which were carried by the servants of Hadadezer and brought them to Jerusalem.

1 Chronicles 18:8 Also from Tibhath and from Cun, cities of Hadadezer, David took a very large amount of bronze, with which Solomon made the bronze sea and the pillars and the bronze utensils.

1 Chronicles 18:9 Now when Tou king of Hamath heard that David had defeated all the army of Hadadezer king of Zobah,

1 Chronicles 18:10 he sent Hadoram his son to King David to greet him and to bless him, because he had fought against Hadadezer and had defeated him; for Hadadezer had been at war with Tou. And [Hadoram brought] all kinds of articles of gold and silver and bronze.

1 Chronicles 18:11 King David also dedicated these to the LORD with the silver and the gold which he had carried away from all the nations: from Edom, Moab, the sons of Ammon, the Philistines, and from Amalek.

1 Chronicles 18:12 Moreover Abishai the son of Zeruiah defeated 18,000 Edomites in the Valley of Salt.

1 Chronicles 18:13 Then he put garrisons in Edom, and all the Edomites became servants to David. And the LORD helped David wherever he went.

1 Chronicles 18:14 So David reigned over all Israel; and he administered justice and righteousness for all his people.

1 Chronicles 18:15 Joab the son of Zeruiah [was] over the army, and Jehoshaphat the son of Ahilud [was] recorder;

1 Chronicles 18:16 and Zadok the son of Ahitub and Abimelech the son of Abiathar [were] priests, and Shavsha [was] secretary;

1 Chronicles 18:17 and Benaiah the son of Jehoiada [was] over the Cherethites and the Pelethites, and the sons of David [were] chiefs at the king's side.

1 Chronicles 19:1 Now it came about after this, that Nahash the king of the sons of Ammon died, and his son became king in his place.

1 Chronicles 19:2 Then David said, "I will show kindness to Hanun the son of Nahash, because his father showed kindness to me." So David sent messengers to console him concerning his father. And David's servants came into the land of the sons of Ammon to Hanun to console him.

1 Chronicles 19:3 But the princes of the sons of Ammon said to Hanun, "Do you think that David is honoring your father, in that he has sent comforters to you? Have not his servants come to you to search and to overthrow and to spy out the land?"

1 Chronicles 19:4 So Hanun took David's servants and shaved them and cut off their garments in the middle as far as their hips, and sent them away.

1 Chronicles 19:5 Then [certain persons] went and told David about the men. And he sent to meet them, for the men were greatly humiliated. And the king said, "Stay at Jericho until your beards grow, and [then] return."

1 Chronicles 19:6 When the sons of Ammon saw that they had made themselves odious to David, Hanun and the sons of Ammon sent 1,000 talents of silver to hire for themselves chariots and horsemen from Mesopotamia, from Aram-maacah and from Zobah.

1 Chronicles 19:7 So they hired for themselves 32,000 chariots, and the king of Maacah and his people, who came and camped before Medeba. And the sons of Ammon gathered together from their cities and came to battle.

1 Chronicles 19:8 When David heard [of it], he sent Joab and all the army, the mighty men.

1 Chronicles 19:9 The sons of Ammon came out and drew up in battle array at the entrance of the city, and the kings who had come were by themselves in the field.

1 Chronicles 19:10 Now when Joab saw that the battle was set against him in front and in the rear, he selected from all the choice men of Israel and they arrayed themselves against the Arameans.

1 Chronicles 19:11 But the remainder of the people he placed in the hand of Abshai his brother; and they arrayed themselves against the sons of Ammon.

1 Chronicles 19:12 He said, “If the Arameans are too strong for me, then you shall help me; but if the sons of Ammon are too strong for you, then I will help you.

1 Chronicles 19:13 “Be strong, and let us show ourselves courageous for the sake of our people and for the cities of our God; and may the LORD do what is good in His sight.”

1 Chronicles 19:14 So Joab and the people who were with him drew near to the battle against the Arameans, and they fled before him.

1 Chronicles 19:15 When the sons of Ammon saw that the Arameans fled, they also fled before Abshai his brother and entered the city. Then Joab came to Jerusalem.

1 Chronicles 19:16 When the Arameans saw that they had been defeated by Israel, they sent messengers and brought out the Arameans who were beyond the River, with Shophach the commander of the army of Hadadezer leading them.

1 Chronicles 19:17 When it was told David, he gathered all Israel together and crossed the Jordan, and came upon them and drew up in formation against them. And when David drew up in battle array against the Arameans, they fought against him.

1 Chronicles 19:18 The Arameans fled before Israel, and David killed of the Arameans 7,000 charioteers and 40,000 foot soldiers, and put to death Shophach the commander of the army.

1 Chronicles 19:19 So when the servants of Hadadezer saw that they were defeated by Israel, they made peace with David and served him. Thus the Arameans were not willing to help the sons of Ammon anymore.

1 Chronicles 20:1 Then it happened in the spring, at the time when kings go out [to battle], that Joab led out the army and ravaged the land of the sons of Ammon, and came and besieged Rabbah. But David stayed at Jerusalem. And Joab struck Rabbah and overthrew it.

1 Chronicles 20:2 David took the crown of their king from his head, and he found it to weigh a talent of gold, and there was a precious stone in it; and it was placed on David’s head. And he brought out the spoil of the city, a very great amount.

1 Chronicles 20:3 He brought out the people who [were] in it, and cut [them] with saws and with sharp instruments and with axes. And thus David did to all the cities of the sons of Ammon. Then David and all the people returned [to] Jerusalem.

1 Chronicles 20:4 Now it came about after this, that war broke out at Gezer with the Philistines; then Sibbecai the Hushathite killed Sippai, one of the descendants of the giants, and they were subdued.

1 Chronicles 20:5 And there was war with the Philistines again, and Elhanan the son of Jair killed Lahmi the brother of Goliath the Gittite, the shaft of whose spear [was] like a weaver’s beam.

1 Chronicles 20:6 Again there was war at Gath, where there was a man of [great] stature who had twenty-four fingers and toes, six [fingers on each hand] and six [toes on each foot]; and he also was descended from the giants.

1 Chronicles 20:7 When he taunted Israel, Jonathan the son of Shimea, David’s brother, killed him.

1 Chronicles 20:8 These were descended from the giants in Gath, and they fell by the hand of David and by the hand of his servants.

1 Chronicles 21:1 Then Satan stood up against Israel and moved David to number Israel.

1 Chronicles 21:2 So David said to Joab and to the princes of the people, “Go, number Israel from Beersheba even to Dan, and bring me [word] that I may know their number.”

1 Chronicles 21:3 Joab said, “May the LORD add to His people a hundred times as many as they are! But, my lord the king, are they not all my lord’s servants? Why does my lord seek this thing? Why should he be a cause of guilt to Israel?”

1 Chronicles 21:4 Nevertheless, the king’s word prevailed against Joab. Therefore, Joab departed and went throughout all Israel, and came to Jerusalem.

1 Chronicles 21:5 Joab gave the number of the census of [all] the people to David. And all Israel were 1,100,000 men who drew the sword; and Judah [was] 470,000 men who drew the sword.

1 Chronicles 21:6 But he did not number Levi and Benjamin among them, for the king’s command was abhorrent to Joab.

1 Chronicles 21:7 God was displeased with this thing, so He struck Israel.

1 Chronicles 21:8 David said to God, “I have sinned greatly, in that I have done this thing. But now, please take away the iniquity of Your servant, for I have done very foolishly.”

1 Chronicles 21:9 The LORD spoke to Gad, David’s seer, saying,

1 Chronicles 21:10 “Go and speak to David, saying, ‘Thus says the LORD, “I offer you three things; choose for yourself one of them, which I will do to you.”‘“

1 Chronicles 21:11 So Gad came to David and said to him, “Thus says the LORD, ‘Take for yourself

1 Chronicles 21:12 either three years of famine, or three months to be swept away before your foes, while the sword of your enemies overtakes [you], or else three days of the sword of the LORD, even pestilence in the land, and the angel of the LORD destroying throughout all the territory of Israel.’ Now, therefore, consider what answer I shall return to Him who sent me.”

1 Chronicles 21:13 David said to Gad, “I am in great distress; please let me fall into the hand of the LORD, for His mercies are very great. But do not let me fall into the hand of man.”

1 Chronicles 21:14 So the LORD sent a pestilence on Israel; 70,000 men of Israel fell.

1 Chronicles 21:15 And God sent an angel to Jerusalem to destroy it; but as he was about to destroy [it], the LORD saw and was sorry over the calamity, and said to the destroying angel, “It is enough; now relax your hand.” And the angel of the LORD was standing by the threshing floor of Ornan the Jebusite.

1 Chronicles 21:16 Then David lifted up his eyes and saw the angel of the LORD standing between earth and heaven, with his drawn sword in his hand stretched out over Jerusalem. Then David and the elders, covered with sackcloth, fell on their faces.

1 Chronicles 21:17 David said to God, “Is it not I who commanded to count the people? Indeed, I am the one who has sinned and done very wickedly, but these sheep, what have they done? O LORD my God, please let Your hand be against me and my father’s household, but not against Your people that they should be plagued.”

1 Chronicles 21:18 Then the angel of the LORD commanded Gad to say to David, that David should go up and build an altar to the LORD on the threshing floor of Ornan the Jebusite.

1 Chronicles 21:19 So David went up at the word of Gad, which he spoke in the name of the LORD.

1 Chronicles 21:20 Now Ornan turned back and saw the angel, and his four sons [who were] with him hid themselves. And Ornan was threshing wheat.

1 Chronicles 21:21 As David came to Ornan, Ornan looked and saw David, and went out from the threshing floor and prostrated himself before David with his face to the ground.

1 Chronicles 21:22 Then David said to Ornan, “Give me the site of [this] threshing floor, that I may build on it an altar to the LORD; for the full price you shall give it to me, that the plague may be restrained from the people.”

1 Chronicles 21:23 Ornan said to David, “Take [it] for yourself; and let my lord the king do what is good in his sight. See, I will give the oxen

for burnt offerings and the threshing sledges for wood and the wheat for the grain offering; I will give [it] all."

1 Chronicles 21:24 But King David said to Ornan, "No, but I will surely buy [it] for the full price; for I will not take what is yours for the LORD, or offer a burnt offering which costs me nothing."

1 Chronicles 21:25 So David gave Ornan 600 shekels of gold by weight for the site.

1 Chronicles 21:26 Then David built an altar to the LORD there and offered burnt offerings and peace offerings. And he called to the LORD and He answered him with fire from heaven on the altar of burnt offering.

1 Chronicles 21:27 The LORD commanded the angel, and he put his sword back in its sheath.

1 Chronicles 21:28 At that time, when David saw that the LORD had answered him on the threshing floor of Ornan the Jebusite, he offered sacrifice there.

1 Chronicles 21:29 For the tabernacle of the LORD, which Moses had made in the wilderness, and the altar of burnt offering [were] in the high place at Gibeon at that time.

1 Chronicles 21:30 But David could not go before it to inquire of God, for he was terrified by the sword of the angel of the LORD.

1 Chronicles 22:1 Then David said, "This is the house of the LORD God, and this is the altar of burnt offering for Israel."

1 Chronicles 22:2 So David gave orders to gather the foreigners who were in the land of Israel, and he set stonecutters to hew out stones to build the house of God.

1 Chronicles 22:3 David prepared large quantities of iron to make the nails for the doors of the gates and for the clamps, and more bronze than could be weighed;

1 Chronicles 22:4 and timbers of cedar logs beyond number, for the Sidonians and Tyrians brought large quantities of cedar timber to David.

1 Chronicles 22:5 David said, "My son Solomon is young and inexperienced, and the house that is to be built for the LORD shall be exceedingly magnificent, famous and glorious throughout all lands. [Therefore] now I will make preparation for it." So David made ample preparations before his death.

1 Chronicles 22:6 Then he called for his son Solomon, and charged him to build a house for the LORD God of Israel.

1 Chronicles 22:7 David said to Solomon, "My son, I had intended to build a house to the name of the LORD my God.

1 Chronicles 22:8 "But the word of the LORD came to me, saying, 'You have shed much blood and have waged great wars; you shall not

build a house to My name, because you have shed [so] much blood on the earth before Me.

1 Chronicles 22:9 ‘Behold, a son will be born to you, who shall be a man of rest; and I will give him rest from all his enemies on every side; for his name shall be Solomon, and I will give peace and quiet to Israel in his days.

1 Chronicles 22:10 ‘He shall build a house for My name, and he shall be My son and I will be his father; and I will establish the throne of his kingdom over Israel forever.’

1 Chronicles 22:11 “Now, my son, the LORD be with you that you may be successful, and build the house of the LORD your God just as He has spoken concerning you.

1 Chronicles 22:12 “Only the LORD give you discretion and understanding, and give you charge over Israel, so that you may keep the law of the LORD your God.

1 Chronicles 22:13 “Then you will prosper, if you are careful to observe the statutes and the ordinances which the LORD commanded Moses concerning Israel. Be strong and courageous, do not fear nor be dismayed.

1 Chronicles 22:14 “Now behold, with great pains I have prepared for the house of the LORD 100,000 talents of gold and 1,000,000 talents of silver, and bronze and iron beyond weight, for they are in great quantity; also timber and stone I have prepared, and you may add to them.

1 Chronicles 22:15 “Moreover, there are many workmen with you, stonecutters and masons of stone and carpenters, and all men who are skillful in every kind of work.

1 Chronicles 22:16 “Of the gold, the silver and the bronze and the iron there is no limit. Arise and work, and may the LORD be with you.”

1 Chronicles 22:17 David also commanded all the leaders of Israel to help his son Solomon, [saying],

1 Chronicles 22:18 “Is not the LORD your God with you? And has He not given you rest on every side? For He has given the inhabitants of the land into my hand, and the land is subdued before the LORD and before His people.

1 Chronicles 22:19 “Now set your heart and your soul to seek the LORD your God; arise, therefore, and build the sanctuary of the LORD God, so that you may bring the ark of the covenant of the LORD and the holy vessels of God into the house that is to be built for the name of the LORD.”

1 Chronicles 23:1 Now when David reached old age, he made his son Solomon king over Israel.

1 Chronicles 23:2 And he gathered together all the leaders of Israel with the priests and the Levites.

1 Chronicles 23:3 The Levites were numbered from thirty years old and upward, and their number by census of men was 38,000.

1 Chronicles 23:4 Of these, 24,000 were to oversee the work of the house of the LORD; and 6,000 [were] officers and judges,

1 Chronicles 23:5 and 4,000 [were] gatekeepers, and 4,000 [were] praising the LORD with the instruments which David made for giving praise.

1 Chronicles 23:6 David divided them into divisions according to the sons of Levi: Gershon, Kohath, and Merari.

1 Chronicles 23:7 Of the Gershonites [were] Ladan and Shimei.

1 Chronicles 23:8 The sons of Ladan [were] Jehiel the first and Zetham and Joel, three.

1 Chronicles 23:9 The sons of Shimei [were] Shelomoth and Haziel and Haran, three. These were the heads of the fathers' [households] of Ladan.

1 Chronicles 23:10 The sons of Shimei [were] Jahath, Zina, Jeush and Beriah. These four [were] the sons of Shimei.

1 Chronicles 23:11 Jahath was the first and Zizah the second; but Jeush and Beriah did not have many sons, so they became a father's household, one class.

1 Chronicles 23:12 The sons of Kohath were four: Amram, Izhar, Hebron and Uzziel.

1 Chronicles 23:13 The sons of Amram were Aaron and Moses. And Aaron was set apart to sanctify him as most holy, he and his sons forever, to burn incense before the LORD, to minister to Him and to bless in His name forever.

1 Chronicles 23:14 But [as for] Moses the man of God, his sons were named among the tribe of Levi.

1 Chronicles 23:15 The sons of Moses [were] Gershom and Eliezer.

1 Chronicles 23:16 The son of Gershom [was] Shebuel the chief.

1 Chronicles 23:17 The son of Eliezer was Rehabiah the chief; and Eliezer had no other sons, but the sons of Rehabiah were very many.

1 Chronicles 23:18 The son of Izhar was Shelomith the chief.

1 Chronicles 23:19 The sons of Hebron [were] Jeriah the first, Amariah the second, Jahaziel the third and Jekameam the fourth.

1 Chronicles 23:20 The sons of Uzziel [were] Micah the first and Isshiah the second.

1 Chronicles 23:21 The sons of Merari were Mahli and Mushi. The sons of Mahli [were] Eleazar and Kish.

1 Chronicles 23:22 Eleazar died and had no sons, but daughters only, so their brothers, the sons of Kish, took them [as wives].

1 Chronicles 23:23 The sons of Mushi [were] three: Mahli, Eder and Jeremoth.

1 Chronicles 23:24 These were the sons of Levi according to their fathers' households, [even] the heads of the fathers' [households] of those of them who were counted, in the number of names by their census, doing the work for the service of the house of the LORD, from twenty years old and upward.

1 Chronicles 23:25 For David said, "The LORD God of Israel has given rest to His people, and He dwells in Jerusalem forever.

1 Chronicles 23:26 "Also, the Levites will no longer need to carry the tabernacle and all its utensils for its service."

1 Chronicles 23:27 For by the last words of David the sons of Levi [were] numbered from twenty years old and upward.

1 Chronicles 23:28 For their office is to assist the sons of Aaron with the service of the house of the LORD, in the courts and in the chambers and in the purifying of all holy things, even the work of the service of the house of God,

1 Chronicles 23:29 and with the showbread, and the fine flour for a grain offering, and unleavened wafers, or [what is baked in] the pan or what is well-mixed, and all measures of volume and size.

1 Chronicles 23:30 They are to stand every morning to thank and to praise the LORD, and likewise at evening,

1 Chronicles 23:31 and to offer all burnt offerings to the LORD, on the sabbaths, the new moons and the fixed festivals in the number [set] by the ordinance concerning them, continually before the LORD.

1 Chronicles 23:32 Thus they are to keep charge of the tent of meeting, and charge of the holy place, and charge of the sons of Aaron their relatives, for the service of the house of the LORD.

1 Chronicles 24:1 Now the divisions of the descendants of Aaron [were these]: the sons of Aaron [were] Nadab, Abihu, Eleazar and Ithamar.

1 Chronicles 24:2 But Nadab and Abihu died before their father and had no sons. So Eleazar and Ithamar served as priests.

1 Chronicles 24:3 David, with Zadok of the sons of Eleazar and Ahimelech of the sons of Ithamar, divided them according to their offices for their ministry.

1 Chronicles 24:4 Since more chief men were found from the descendants of Eleazar than the descendants of Ithamar, they divided them thus: [there were] sixteen heads of fathers' households of the descendants of Eleazar and eight of the descendants of Ithamar, according to their fathers' households.

1 Chronicles 24:5 Thus they were divided by lot, the one as the other; for they were officers of the sanctuary and officers of God, both from the descendants of Eleazar and the descendants of Ithamar.

1 Chronicles 24:6 Shemaiah, the son of Nethanel the scribe, from the Levites, recorded them in the presence of the king, the princes, Zadok the priest, Ahimelech the son of Abiathar, and the heads of the fathers' [households] of the priests and of the Levites; one father's household taken for Eleazar and one taken for Ithamar.

1 Chronicles 24:7 Now the first lot came out for Jehoiarib, the second for Jedaiah,

1 Chronicles 24:8 the third for Harim, the fourth for Seorim,

1 Chronicles 24:9 the fifth for Malchijah, the sixth for Mijamin,

1 Chronicles 24:10 the seventh for Hakkoz, the eighth for Abijah,

1 Chronicles 24:11 the ninth for Jeshua, the tenth for Shecaniah,

1 Chronicles 24:12 the eleventh for Eliashib, the twelfth for Jakim,

1 Chronicles 24:13 the thirteenth for Huppah, the fourteenth for Jeshebeab,

1 Chronicles 24:14 the fifteenth for Bilgah, the sixteenth for Immer,

1 Chronicles 24:15 the seventeenth for Hezir, the eighteenth for Happizzez,

1 Chronicles 24:16 the nineteenth for Pethahiah, the twentieth for Jehezkel,

1 Chronicles 24:17 the twenty-first for Jachin, the twenty-second for Gamul,

1 Chronicles 24:18 the twenty-third for Delaiah, the twenty-fourth for Maaziah.

1 Chronicles 24:19 These were their offices for their ministry when [they] came in to the house of the LORD according to the ordinance [given] to them through Aaron their father, just as the LORD God of Israel had commanded him.

1 Chronicles 24:20 Now for the rest of the sons of Levi: of the sons of Amram, Shubael; of the sons of Shubael, Jehdeiah.

1 Chronicles 24:21 Of Rehabiah: of the sons of Rehabiah, Isshiah the first.

1 Chronicles 24:22 Of the Izharites, Shelomoth; of the sons of Shelomoth, Jahath.

1 Chronicles 24:23 The sons [of Hebron]: Jeriah [the first], Amariah the second, Jahaziel the third, Jekameam the fourth.

1 Chronicles 24:24 [Of] the sons of Uzziel, Micah; of the sons of Micah, Shamir.

1 Chronicles 24:25 The brother of Micah, Isshiah; of the sons of Isshiah, Zechariah.

1 Chronicles 24:26 The sons of Merari, Mahli and Mushi; the sons of Jaaziah, Beno.

1 Chronicles 24:27 The sons of Merari: by Jaaziah [were] Beno, Shoham, Zaccur and Ibri.

1 Chronicles 24:28 By Mahli: Eleazar, who had no sons.

1 Chronicles 24:29 By Kish: the sons of Kish, Jerahmeel.

1 Chronicles 24:30 The sons of Mushi: Mahli, Eder and Jerimoth. These [were] the sons of the Levites according to their fathers' households.

1 Chronicles 24:31 These also cast lots just as their relatives the sons of Aaron in the presence of David the king, Zadok, Ahimelech, and the heads of the fathers' [households] of the priests and of the Levites—the head of fathers' [households] as well as those of his younger brother.

1 Chronicles 25:1 Moreover, David and the commanders of the army set apart for the service [some] of the sons of Asaph and of Heman and of Jeduthun, who [were] to prophesy with lyres, harps and cymbals; and the number of those who performed their service was:

1 Chronicles 25:2 Of the sons of Asaph: Zaccur, Joseph, Nethaniah and Asharelah; the sons of Asaph [were] under the direction of Asaph, who prophesied under the direction of the king.

1 Chronicles 25:3 Of Jeduthun, the sons of Jeduthun: Gedaliah, Zeri, Jeshaiah, Shimei, Hashabiah and Mattithiah, six, under the direction of their father Jeduthun with the harp, who prophesied in giving thanks and praising the LORD.

1 Chronicles 25:4 Of Heman, the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti and Romamti-ezer, Joshbekashah, Mallothi, Hothir, Mahazioth.

1 Chronicles 25:5 All these [were] the sons of Heman the king's seer to exalt him according to the words of God, for God gave fourteen sons and three daughters to Heman.

1 Chronicles 25:6 All these were under the direction of their father to sing in the house of the LORD, with cymbals, harps and lyres, for the service of the house of God. Asaph, Jeduthun and Heman [were] under the direction of the king.

1 Chronicles 25:7 Their number who were trained in singing to the LORD, with their relatives, all who were skillful, [was] 288.

1 Chronicles 25:8 They cast lots for their duties, all alike, the small as well as the great, the teacher [as well] as the pupil.

1 Chronicles 25:9 Now the first lot came out for Asaph to Joseph, the second for Gedaliah, he with his relatives and sons [were] twelve;

1 Chronicles 25:10 the third to Zaccur, his sons and his relatives, twelve;

1 Chronicles 25:11 the fourth to Izri, his sons and his relatives, twelve;

1 Chronicles 25:12 the fifth to Nethaniah, his sons and his relatives, twelve;

1 Chronicles 25:13 the sixth to Bukkiah, his sons and his relatives, twelve;

1 Chronicles 25:14 the seventh to Jesharelah, his sons and his relatives, twelve;

1 Chronicles 25:15 the eighth to Jeshaiah, his sons and his relatives, twelve;

1 Chronicles 25:16 the ninth to Mattaniah, his sons and his relatives, twelve;

1 Chronicles 25:17 the tenth to Shimei, his sons and his relatives, twelve;

1 Chronicles 25:18 the eleventh to Azarel, his sons and his relatives, twelve;

1 Chronicles 25:19 the twelfth to Hashabiah, his sons and his relatives, twelve;

1 Chronicles 25:20 for the thirteenth, Shubael, his sons and his relatives, twelve;

1 Chronicles 25:21 for the fourteenth, Mattithiah, his sons and his relatives, twelve;

1 Chronicles 25:22 for the fifteenth to Jeremoth, his sons and his relatives, twelve;

1 Chronicles 25:23 for the sixteenth to Hananiah, his sons and his relatives, twelve;

1 Chronicles 25:24 for the seventeenth to Joshbekashah, his sons and his relatives, twelve;

1 Chronicles 25:25 for the eighteenth to Hanani, his sons and his relatives, twelve;

1 Chronicles 25:26 for the nineteenth to Mallothi, his sons and his relatives, twelve;

1 Chronicles 25:27 for the twentieth to Eliathah, his sons and his relatives, twelve;

1 Chronicles 25:28 for the twenty-first to Hothir, his sons and his relatives, twelve;

1 Chronicles 25:29 for the twenty-second to Giddalti, his sons and his relatives, twelve;

1 Chronicles 25:30 for the twenty-third to Mahazioth, his sons and his relatives, twelve;

1 Chronicles 25:31 for the twenty-fourth to Romamti-ezer, his sons and his relatives, twelve.

1 Chronicles 26:1 For the divisions of the gatekeepers [there were] of the Korahites, Meshelemiah the son of Kore, of the sons of Asaph.

1 Chronicles 26:2 Meshelemiah had sons: Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth,

1 Chronicles 26:3 Elam the fifth, Johanan the sixth, Eliehoenai the seventh.

1 Chronicles 26:4 Obed-edom had sons: Shemaiah the firstborn, Jehozabad the second, Joah the third, Sacar the fourth, Nethanel the fifth,

1 Chronicles 26:5 Ammiel the sixth, Issachar the seventh [and] Peullethai the eighth; God had indeed blessed him.

1 Chronicles 26:6 Also to his son Shemaiah sons were born who ruled over the house of their father, for they were mighty men of valor.

1 Chronicles 26:7 The sons of Shemaiah [were] Othni, Rephael, Obed and Elzabad, whose brothers, Elihu and Semachiah, were valiant men.

1 Chronicles 26:8 All these [were] of the sons of Obed-edom; they and their sons and their relatives [were] able men with strength for the service, 62 from Obed-edom.

1 Chronicles 26:9 Meshelemiah had sons and relatives, 18 valiant men.

1 Chronicles 26:10 Also Hosah, [one] of the sons of Merari had sons: Shimri the first (although he was not the firstborn, his father made him first),

1 Chronicles 26:11 Hilkiah the second, Tebaliah the third, Zechariah the fourth; all the sons and relatives of Hosah [were] 13.

1 Chronicles 26:12 To these divisions of the gatekeepers, the chief men, [were given] duties like their relatives to minister in the house of the LORD.

1 Chronicles 26:13 They cast lots, the small and the great alike, according to their fathers' households, for every gate.

1 Chronicles 26:14 The lot to the east fell to Shelemiah. Then they cast lots [for] his son Zechariah, a counselor with insight, and his lot came out to the north.

1 Chronicles 26:15 For Obed-edom [it fell] to the south, and to his sons went the storehouse.

1 Chronicles 26:16 For Shuppim and Hosah [it was] to the west, by the gate of Shallecheth, on the ascending highway. Guard corresponded to guard.

1 Chronicles 26:17 On the east there were six Levites, on the north four daily, on the south four daily, and at the storehouse two by two.

1 Chronicles 26:18 At the Parbar on the west [there were] four at the highway and two at the Parbar.

1 Chronicles 26:19 These were the divisions of the gatekeepers of the sons of Korah and of the sons of Merari.

1 Chronicles 26:20 The Levites, their relatives, had charge of the treasures of the house of God and of the treasures of the dedicated gifts.

1 Chronicles 26:21 The sons of Ladan, the sons of the Gershonites belonging to Ladan, [namely], the Jehielites, [were] the heads of the fathers' [households], belonging to Ladan the Gershonite.

1 Chronicles 26:22 The sons of Jehieli, Zetham and Joel his brother, had charge of the treasures of the house of the LORD.

1 Chronicles 26:23 As for the Amramites, the Izharites, the Hebronites and the Uzzielites,

1 Chronicles 26:24 Shebuel the son of Gershom, the son of Moses, was officer over the treasures.

1 Chronicles 26:25 His relatives by Eliezer [were] Rehabiah his son, Jeshaiah his son, Joram his son, Zichri his son and Shelomoth his son.

1 Chronicles 26:26 This Shelomoth and his relatives had charge of all the treasures of the dedicated gifts which King David and the heads of the fathers' [households], the commanders of thousands and hundreds, and the commanders of the army, had dedicated.

1 Chronicles 26:27 They dedicated part of the spoil won in battles to repair the house of the LORD.

1 Chronicles 26:28 And all that Samuel the seer had dedicated and Saul the son of Kish, Abner the son of Ner and Joab the son of Zeruiah, everyone who had dedicated [anything, all of this] was in the care of Shelomoth and his relatives.

1 Chronicles 26:29 As for the Izharites, Chenaniah and his sons were [assigned] to outside duties for Israel, as officers and judges.

1 Chronicles 26:30 As for the Hebronites, Hashabiah and his relatives, 1,700 capable men, had charge of the affairs of Israel west of the Jordan, for all the work of the LORD and the service of the king.

1 Chronicles 26:31 As for the Hebronites, Jerijah the chief (these Hebronites were investigated according to their genealogies and fathers' [households], in the fortieth year of David's reign, and men of outstanding capability were found among them at Jazer of Gilead)

1 Chronicles 26:32 and his relatives, capable men, [were] 2,700 in number, heads of fathers' [households]. And King David made them overseers of the Reubenites, the Gadites and the half-tribe of the Manassites concerning all the affairs of God and of the king.

1 Chronicles 27:1 Now [this is] the enumeration of the sons of Israel, the heads of fathers' [households], the commanders of thousands and of hundreds, and their officers who served the king in all the affairs of the divisions which came in and went out month by month throughout all the months of the year, each division [numbering] 24,000:

1 Chronicles 27:2 Jashobeam the son of Zabdiel had charge of the first division for the first month; and in his division [were] 24,000.

1 Chronicles 27:3 [He was] from the sons of Perez, [and was] chief of all the commanders of the army for the first month.

1 Chronicles 27:4 Dodai the Ahohite and his division had charge of the division for the second month, Mikloth [being] the chief officer; and in his division [were] 24,000.

1 Chronicles 27:5 The third commander of the army for the third month [was] Benaiah, the son of Jehoiada the priest, [as] chief; and in his division [were] 24,000.

1 Chronicles 27:6 This Benaiah [was] the mighty man of the thirty, and had charge of thirty; and over his division was Ammizabad his son.

1 Chronicles 27:7 The fourth for the fourth month [was] Asahel the brother of Joab, and Zebadiah his son after him; and in his division [were] 24,000.

1 Chronicles 27:8 The fifth for the fifth month [was] the commander Shamhuth the Izrahite; and in his division [were] 24,000.

1 Chronicles 27:9 The sixth for the sixth month [was] Ira the son of Ikkesh the Tekoite; and in his division [were] 24,000.

1 Chronicles 27:10 The seventh for the seventh month [was] Helez the Pelonite of the sons of Ephraim; and in his division [were] 24,000.

1 Chronicles 27:11 The eighth for the eighth month [was] Sibbecai the Hushathite of the Zerahites; and in his division [were] 24,000.

1 Chronicles 27:12 The ninth for the ninth month [was] Abiezer the Anathothite of the Benjamites; and in his division [were] 24,000.

1 Chronicles 27:13 The tenth for the tenth month [was] Maharai the Netophathite of the Zerahites; and in his division [were] 24,000.

1 Chronicles 27:14 The eleventh for the eleventh month [was] Benaiah the Pirathonite of the sons of Ephraim; and in his division [were] 24,000.

1 Chronicles 27:15 The twelfth for the twelfth month [was] Heldai the Netophathite of Othniel; and in his division [were] 24,000.

1 Chronicles 27:16 Now in charge of the tribes of Israel: chief officer for the Reubenites was Eliezer the son of Zichri; for the Simeonites, Shephatiah the son of Maacah;

1 Chronicles 27:17 for Levi, Hashabiah the son of Kemuel; for Aaron, Zadok;

1 Chronicles 27:18 for Judah, Elihu, [one] of David’s brothers; for Issachar, Omri the son of Michael;

1 Chronicles 27:19 for Zebulun, Ishmaiah the son of Obadiah; for Naphtali, Jeremoth the son of Azriel;

1 Chronicles 27:20 for the sons of Ephraim, Hoshea the son of Azaziah; for the half-tribe of Manasseh, Joel the son of Pedaiah;

1 Chronicles 27:21 for the half-tribe of Manasseh in Gilead, Iddo the son of Zechariah; for Benjamin, Jaasiel the son of Abner;

1 Chronicles 27:22 for Dan, Azarel the son of Jeroham. These [were] the princes of the tribes of Israel.

1 Chronicles 27:23 But David did not count those twenty years of age and under, because the LORD had said He would multiply Israel as the stars of heaven.

1 Chronicles 27:24 Joab the son of Zeruiah had begun to count [them], but did not finish; and because of this, wrath came upon Israel, and the number was not included in the account of the chronicles of King David.

1 Chronicles 27:25 Now Azmaveth the son of Adiel had charge of the king’s storehouses. And Jonathan the son of Uzziah had charge of the storehouses in the country, in the cities, in the villages and in the towers.

1 Chronicles 27:26 Ezri the son of Chelub had charge of the agricultural workers who tilled the soil.

1 Chronicles 27:27 Shimei the Ramathite had charge of the vineyards; and Zabdi the Shiphmite had charge of the produce of the vineyards [stored] in the wine cellars.

1 Chronicles 27:28 Baal-hanan the Gederite had charge of the olive and sycamore trees in the Shephelah; and Joash had charge of the stores of oil.

1 Chronicles 27:29 Shitrai the Sharonite had charge of the cattle which were grazing in Sharon; and Shaphat the son of Adlai had charge of the cattle in the valleys.

1 Chronicles 27:30 Obil the Ishmaelite had charge of the camels; and Jehdeiah the Meronothite had charge of the donkeys.

1 Chronicles 27:31 Jaziz the Hagrite had charge of the flocks. All these were overseers of the property which belonged to King David.

1 Chronicles 27:32 Also Jonathan, David’s uncle, [was] a counselor, a man of understanding, and a scribe; and Jehiel the son of Hachmoni tutored the king’s sons.

1 Chronicles 27:33 Ahithophel [was] counselor to the king; and Hushai the Archite [was] the king’s friend.

1 Chronicles 27:34 Jehoiada the son of Benaiah, and Abiathar succeeded Ahithophel; and Joab was the commander of the king’s army.

1 Chronicles 28:1 Now David assembled at Jerusalem all the officials of Israel, the princes of the tribes, and the commanders of the divisions that served the king, and the commanders of thousands, and the commanders of hundreds, and the overseers of all the property and livestock belonging to the king and his sons, with the officials and the mighty men, even all the valiant men.

1 Chronicles 28:2 Then King David rose to his feet and said, “Listen to me, my brethren and my people; I [had] intended to build a permanent home for the ark of the covenant of the LORD and for the footstool of our God. So I had made preparations to build [it].

1 Chronicles 28:3 “But God said to me, ‘You shall not build a house for My name because you are a man of war and have shed blood.’

1 Chronicles 28:4 “Yet, the LORD, the God of Israel, chose me from all the house of my father to be king over Israel forever. For He has chosen Judah to be a leader; and in the house of Judah, my father’s house, and among the sons of my father He took pleasure in me to make [me] king over all Israel.

1 Chronicles 28:5 “Of all my sons (for the LORD has given me many sons), He has chosen my son Solomon to sit on the throne of the kingdom of the LORD over Israel.

1 Chronicles 28:6 “He said to me, ‘Your son Solomon is the one who shall build My house and My courts; for I have chosen him to be a son to Me, and I will be a father to him.

1 Chronicles 28:7 ‘I will establish his kingdom forever if he resolutely performs My commandments and My ordinances, as is done now.’

1 Chronicles 28:8 “So now, in the sight of all Israel, the assembly of the LORD, and in the hearing of our God, observe and seek after all the commandments of the LORD your God so that you may possess the good land and bequeath [it] to your sons after you forever.

1 Chronicles 28:9 “As for you, my son Solomon, know the God of your father, and serve Him with a whole heart and a willing mind; for the LORD searches all hearts, and understands every intent of the thoughts. If you seek Him, He will let you find Him; but if you forsake Him, He will reject you forever.

1 Chronicles 28:10 “Consider now, for the LORD has chosen you to build a house for the sanctuary; be courageous and act.”

1 Chronicles 28:11 Then David gave to his son Solomon the plan of the porch [of the temple], its buildings, its storehouses, its upper rooms, its inner rooms and the room for the mercy seat;

1 Chronicles 28:12 and the plan of all that he had in mind, for the courts of the house of the LORD, and for all the surrounding rooms, for

the storehouses of the house of God and for the storehouses of the dedicated things;

1 Chronicles 28:13 also for the divisions of the priests and the Levites and for all the work of the service of the house of the LORD and for all the utensils of service in the house of the LORD;

1 Chronicles 28:14 for the golden [utensils], the weight of gold for all utensils for every kind of service; for the silver utensils, the weight [of silver] for all utensils for every kind of service;

1 Chronicles 28:15 and the weight [of gold] for the golden lampstands and their golden lamps, with the weight of each lampstand and its lamps; and [the weight of silver] for the silver lampstands, with the weight of each lampstand and its lamps according to the use of each lampstand;

1 Chronicles 28:16 and the gold by weight for the tables of showbread, for each table; and silver for the silver tables;

1 Chronicles 28:17 and the forks, the basins, and the pitchers of pure gold; and for the golden bowls with the weight for each bowl; and for the silver bowls with the weight for each bowl;

1 Chronicles 28:18 and for the altar of incense refined gold by weight; and gold for the model of the chariot, [even] the cherubim that spread out [their wings] and covered the ark of the covenant of the LORD.

1 Chronicles 28:19 “All [this],” [said David], “the LORD made me understand in writing by His hand upon me, all the details of this pattern.”

1 Chronicles 28:20 Then David said to his son Solomon, “Be strong and courageous, and act; do not fear nor be dismayed, for the LORD God, my God, is with you. He will not fail you nor forsake you until all the work for the service of the house of the LORD is finished.

1 Chronicles 28:21 “Now behold, [there are] the divisions of the priests and the Levites for all the service of the house of God, and every willing man of any skill will be with you in all the work for all kinds of service. The officials also and all the people will be entirely at your command.”

1 Chronicles 29:1 Then King David said to the entire assembly, “My son Solomon, whom alone God has chosen, is still young and inexperienced and the work is great; for the temple is not for man, but for the LORD God.

1 Chronicles 29:2 “Now with all my ability I have provided for the house of my God the gold for the [things of] gold, and the silver for the [things of] silver, and the bronze for the [things of] bronze, the iron for the [things of] iron, and wood for the [things of] wood, onyx stones and

inlaid [stones], stones of antimony and stones of various colors, and all kinds of precious stones and alabaster in abundance.

1 Chronicles 29:3 “Moreover, in my delight in the house of my God, the treasure I have of gold and silver, I give to the house of my God, over and above all that I have already provided for the holy temple,

1 Chronicles 29:4 [namely], 3,000 talents of gold, of the gold of Ophir, and 7,000 talents of refined silver, to overlay the walls of the buildings;

1 Chronicles 29:5 of gold for the [things of] gold and of silver for the [things of] silver, that is, for all the work done by the craftsmen. Who then is willing to consecrate himself this day to the LORD?”

1 Chronicles 29:6 Then the rulers of the fathers’ [households], and the princes of the tribes of Israel, and the commanders of thousands and of hundreds, with the overseers over the king’s work, offered willingly;

1 Chronicles 29:7 and for the service for the house of God they gave 5,000 talents and 10,000 darics of gold, and 10,000 talents of silver, and 18,000 talents of brass, and 100,000 talents of iron.

1 Chronicles 29:8 Whoever possessed [precious] stones gave them to the treasury of the house of the LORD, in care of Jehiel the Gershonite.

1 Chronicles 29:9 Then the people rejoiced because they had offered so willingly, for they made their offering to the LORD with a whole heart, and King David also rejoiced greatly.

1 Chronicles 29:10 So David blessed the LORD in the sight of all the assembly; and David said, “Blessed are You, O LORD God of Israel our father, forever and ever.

1 Chronicles 29:11 “Yours, O LORD, is the greatness and the power and the glory and the victory and the majesty, indeed everything that is in the heavens and the earth; Yours is the dominion, O LORD, and You exalt Yourself as head over all.

1 Chronicles 29:12 “Both riches and honor [come] from You, and You rule over all, and in Your hand is power and might; and it lies in Your hand to make great and to strengthen everyone.

1 Chronicles 29:13 “Now therefore, our God, we thank You, and praise Your glorious name.

1 Chronicles 29:14 “But who am I and who are my people that we should be able to offer as generously as this? For all things come from You, and from Your hand we have given You.

1 Chronicles 29:15 “For we are sojourners before You, and tenants, as all our fathers were; our days on the earth are like a shadow, and there is no hope.

1 Chronicles 29:16 “O LORD our God, all this abundance that we have provided to build You a house for Your holy name, it is from Your hand, and all is Yours.

1 Chronicles 29:17 “Since I know, O my God, that You try the heart and delight in uprightness, I, in the integrity of my heart, have willingly offered all these [things]; so now with joy I have seen Your people, who are present here, make [their] offerings willingly to You.

1 Chronicles 29:18 “O LORD, the God of Abraham, Isaac and Israel, our fathers, preserve this forever in the intentions of the heart of Your people, and direct their heart to You;

1 Chronicles 29:19 and give to my son Solomon a perfect heart to keep Your commandments, Your testimonies and Your statutes, and to do [them] all, and to build the temple, for which I have made provision.”

1 Chronicles 29:20 Then David said to all the assembly, “Now bless the LORD your God.” And all the assembly blessed the LORD, the God of their fathers, and bowed low and did homage to the LORD and to the king.

1 Chronicles 29:21 On the next day they made sacrifices to the LORD and offered burnt offerings to the LORD, 1,000 bulls, 1,000 rams [and] 1,000 lambs, with their drink offerings and sacrifices in abundance for all Israel.

1 Chronicles 29:22 So they ate and drank that day before the LORD with great gladness. And they made Solomon the son of David king a second time, and they anointed [him] as ruler for the LORD and Zadok as priest.

1 Chronicles 29:23 Then Solomon sat on the throne of the LORD as king instead of David his father; and he prospered, and all Israel obeyed him.

1 Chronicles 29:24 All the officials, the mighty men, and also all the sons of King David pledged allegiance to King Solomon.

1 Chronicles 29:25 The LORD highly exalted Solomon in the sight of all Israel, and bestowed on him royal majesty which had not been on any king before him in Israel.

1 Chronicles 29:26 Now David the son of Jesse reigned over all Israel.

1 Chronicles 29:27 The period which he reigned over Israel [was] forty years; he reigned in Hebron seven years and in Jerusalem thirty-three [years].

1 Chronicles 29:28 Then he died in a ripe old age, full of days, riches and honor; and his son Solomon reigned in his place.

1 Chronicles 29:29 Now the acts of King David, from first to last, are written in the chronicles of Samuel the seer, in the chronicles of Nathan the prophet and in the chronicles of Gad the seer,

1 Chronicles 29:30 with all his reign, his power, and the circumstances which came on him, on Israel, and on all the kingdoms of the lands.

2 Chronicles

1:1 Now Solomon the son of David established himself securely over his kingdom, and the LORD his God [was] with him and exalted him greatly.

2 Chronicles 1:2 Solomon spoke to all Israel, to the commanders of thousands and of hundreds and to the judges and to every leader in all Israel, the heads of the fathers' [households].

2 Chronicles 1:3 Then Solomon and all the assembly with him went to the high place which was at Gibeon, for God's tent of meeting was there, which Moses the servant of the LORD had made in the wilderness.

2 Chronicles 1:4 However, David had brought up the ark of God from Kiriath-jearim to the place he had prepared for it, for he had pitched a tent for it in Jerusalem.

2 Chronicles 1:5 Now the bronze altar, which Bezalel the son of Uri, the son of Hur, had made, was there before the tabernacle of the LORD, and Solomon and the assembly sought it out.

2 Chronicles 1:6 Solomon went up there before the LORD to the bronze altar which [was] at the tent of meeting, and offered a thousand burnt offerings on it.

2 Chronicles 1:7 In that night God appeared to Solomon and said to him, “Ask what I shall give you.”

2 Chronicles 1:8 Solomon said to God, “You have dealt with my father David with great lovingkindness, and have made me king in his place.

2 Chronicles 1:9 “Now, O LORD God, Your promise to my father David is fulfilled, for You have made me king over a people as numerous as the dust of the earth.

2 Chronicles 1:10 “Give me now wisdom and knowledge, that I may go out and come in before this people, for who can rule this great people of Yours?”

2 Chronicles 1:11 God said to Solomon, “Because you had this in mind, and did not ask for riches, wealth or honor, or the life of those who hate you, nor have you even asked for long life, but you have asked for yourself wisdom and knowledge that you may rule My people over whom I have made you king,

2 Chronicles 1:12 wisdom and knowledge have been granted to you. And I will give you riches and wealth and honor, such as none of the kings who were before you has possessed nor those who will come after you.”

2 Chronicles 1:13 So Solomon went from the high place which was at Gibeon, from the tent of meeting, to Jerusalem, and he reigned over Israel.

2 Chronicles 1:14 Solomon amassed chariots and horsemen. He had 1,400 chariots and 12,000 horsemen, and he stationed them in the chariot cities and with the king at Jerusalem.

2 Chronicles 1:15 The king made silver and gold as plentiful in Jerusalem as stones, and he made cedars as plentiful as sycamores in the lowland.

2 Chronicles 1:16 Solomon's horses were imported from Egypt and from Kue; the king's traders procured them from Kue for a price.

2 Chronicles 1:17 They imported chariots from Egypt for 600 [shekels] of silver apiece and horses for 150 apiece, and by the same means they exported them to all the kings of the Hittites and the kings of Aram.

2 Chronicles 2:1 Now Solomon decided to build a house for the name of the LORD and a royal palace for himself.

2 Chronicles 2:2 So Solomon assigned 70,000 men to carry loads and 80,000 men to quarry [stone] in the mountains and 3,600 to supervise them.

2 Chronicles 2:3 Then Solomon sent [word] to Huram the king of Tyre, saying, "As you dealt with David my father and sent him cedars to build him a house to dwell in, so do for me.

2 Chronicles 2:4 "Behold, I am about to build a house for the name of the LORD my God, dedicating it to Him, to burn fragrant incense before Him and [to set out] the showbread continually, and to offer burnt offerings morning and evening, on sabbaths and on new moons and on the appointed feasts of the LORD our God, this [being required] forever in Israel.

2 Chronicles 2:5 "The house which I am about to build [will be] great, for greater is our God than all the gods.

2 Chronicles 2:6 "But who is able to build a house for Him, for the heavens and the highest heavens cannot contain Him? So who am I, that I should build a house for Him, except to burn [incense] before Him?

2 Chronicles 2:7 "Now send me a skilled man to work in gold, silver, brass and iron, and in purple, crimson and violet [fabrics], and who knows how to make engravings, to [work] with the skilled men whom I have in Judah and Jerusalem, whom David my father provided.

2 Chronicles 2:8 "Send me also cedar, cypress and algum timber from Lebanon, for I know that your servants know how to cut timber of Lebanon; and indeed my servants [will work] with your servants,

2 Chronicles 2:9 to prepare timber in abundance for me, for the house which I am about to build [will be] great and wonderful.

2 Chronicles 2:10 "Now behold, I will give to your servants, the woodsmen who cut the timber, 20,000 kors of crushed wheat and 20,000 kors of barley, and 20,000 baths of wine and 20,000 baths of oil."

2 Chronicles 2:11 Then Huram, king of Tyre, answered in a letter sent to Solomon: “Because the LORD loves His people, He has made you king over them.”

2 Chronicles 2:12 Then Huram continued, “Blessed be the LORD, the God of Israel, who has made heaven and earth, who has given King David a wise son, endowed with discretion and understanding, who will build a house for the LORD and a royal palace for himself.

2 Chronicles 2:13 “Now I am sending Huram-abi, a skilled man, endowed with understanding,

2 Chronicles 2:14 the son of a Danite woman and a Tyrian father, who knows how to work in gold, silver, bronze, iron, stone and wood, [and] in purple, violet, linen and crimson fabrics, and [who knows how] to make all kinds of engravings and to execute any design which may be assigned to him, [to work] with your skilled men and with those of my lord David your father.

2 Chronicles 2:15 “Now then, let my lord send to his servants wheat and barley, oil and wine, of which he has spoken.

2 Chronicles 2:16 “We will cut whatever timber you need from Lebanon and bring it to you on rafts by sea to Joppa, so that you may carry it up to Jerusalem.”

2 Chronicles 2:17 Solomon numbered all the aliens who [were] in the land of Israel, following the census which his father David had taken; and 153,600 were found.

2 Chronicles 2:18 He appointed 70,000 of them to carry loads and 80,000 to quarry [stones] in the mountains and 3,600 supervisors to make the people work.

2 Chronicles 3:1 Then Solomon began to build the house of the LORD in Jerusalem on Mount Moriah, where [the LORD] had appeared to his father David, at the place that David had prepared on the threshing floor of Ornan the Jebusite.

2 Chronicles 3:2 He began to build on the second [day] in the second month of the fourth year of his reign.

2 Chronicles 3:3 Now these are the foundations which Solomon laid for building the house of God. The length in cubits, according to the old standard [was] sixty cubits, and the width twenty cubits.

2 Chronicles 3:4 The porch which was in front of the house was as long as the width of the house, twenty cubits, and the height 120; and inside he overlaid it with pure gold.

2 Chronicles 3:5 He overlaid the main room with cypress wood and overlaid it with fine gold, and ornamented it with palm trees and chains.

2 Chronicles 3:6 Further, he adorned the house with precious stones; and the gold was gold from Parvaim.

2 Chronicles 3:7 He also overlaid the house with gold— the beams, the thresholds and its walls and its doors; and he carved cherubim on the walls.

2 Chronicles 3:8 Now he made the room of the holy of holies: its length across the width of the house [was] twenty cubits, and its width [was] twenty cubits; and he overlaid it with fine gold, [amounting] to 600 talents.

2 Chronicles 3:9 The weight of the nails was fifty shekels of gold. He also overlaid the upper rooms with gold.

2 Chronicles 3:10 Then he made two sculptured cherubim in the room of the holy of holies and overlaid them with gold.

2 Chronicles 3:11 The wingspan of the cherubim [was] twenty cubits; the wing of one, of five cubits, touched the wall of the house, and [its] other wing, of five cubits, touched the wing of the other cherub.

2 Chronicles 3:12 The wing of the other cherub, of five cubits, touched the wall of the house; and [its] other wing of five cubits was attached to the wing of the first cherub.

2 Chronicles 3:13 The wings of these cherubim extended twenty cubits, and they stood on their feet facing the [main] room.

2 Chronicles 3:14 He made the veil of violet, purple, crimson and fine linen, and he worked cherubim on it.

2 Chronicles 3:15 He also made two pillars for the front of the house, thirty-five cubits high, and the capital on the top of each [was] five cubits.

2 Chronicles 3:16 He made chains in the inner sanctuary and placed [them] on the tops of the pillars; and he made one hundred pomegranates and placed [them] on the chains.

2 Chronicles 3:17 He erected the pillars in front of the temple, one on the right and the other on the left, and named the one on the right Jachin and the one on the left Boaz.

2 Chronicles 4:1 Then he made a bronze altar, twenty cubits in length and twenty cubits in width and ten cubits in height.

2 Chronicles 4:2 Also he made the cast [metal] sea, ten cubits from brim to brim, circular in form, and its height [was] five cubits and its circumference thirty cubits.

2 Chronicles 4:3 Now figures like oxen [were] under it [and] all around it, ten cubits, entirely encircling the sea. The oxen [were] in two rows, cast in one piece.

2 Chronicles 4:4 It stood on twelve oxen, three facing the north, three facing west, three facing south and three facing east; and the sea [was set] on top of them and all their hindquarters turned inwards.

2 Chronicles 4:5 It was a handbreadth thick, and its brim was made like the brim of a cup, [like] a lily blossom; it could hold 3,000 baths.

2 Chronicles 4:6 He also made ten basins in which to wash, and he set five on the right side and five on the left to rinse things for the burnt offering; but the sea [was] for the priests to wash in.

2 Chronicles 4:7 Then he made the ten golden lampstands in the way prescribed for them and he set them in the temple, five on the right side and five on the left.

2 Chronicles 4:8 He also made ten tables and placed them in the temple, five on the right side and five on the left. And he made one hundred golden bowls.

2 Chronicles 4:9 Then he made the court of the priests and the great court and doors for the court, and overlaid their doors with bronze.

2 Chronicles 4:10 He set the sea on the right side [of the house] toward the southeast.

2 Chronicles 4:11 Huram also made the pails, the shovels and the bowls. So Huram finished doing the work which he performed for King Solomon in the house of God:

2 Chronicles 4:12 the two pillars, the bowls and the two capitals on top of the pillars, and the two networks to cover the two bowls of the capitals which were on top of the pillars,

2 Chronicles 4:13 and the four hundred pomegranates for the two networks, two rows of pomegranates for each network to cover the two bowls of the capitals which were on the pillars.

2 Chronicles 4:14 He also made the stands and he made the basins on the stands,

2 Chronicles 4:15 [and] the one sea with the twelve oxen under it.

2 Chronicles 4:16 The pails, the shovels, the forks and all its utensils, Huram-abi made of polished bronze for King Solomon for the house of the LORD.

2 Chronicles 4:17 On the plain of the Jordan the king cast them in the clay ground between Succoth and Zeredah.

2 Chronicles 4:18 Thus Solomon made all these utensils in great quantities, for the weight of the bronze could not be found out.

2 Chronicles 4:19 Solomon also made all the things that [were] in the house of God: even the golden altar, the tables with the bread of the Presence on them,

2 Chronicles 4:20 the lampstands with their lamps of pure gold, to burn in front of the inner sanctuary in the way prescribed;

2 Chronicles 4:21 the flowers, the lamps, and the tongs of gold, of purest gold;

2 Chronicles 4:22 and the snuffers, the bowls, the spoons and the firepans of pure gold; and the entrance of the house, its inner doors for the holy of holies and the doors of the house, [that is], of the nave, of gold.

2 Chronicles 5:1 Thus all the work that Solomon performed for the house of the LORD was finished. And Solomon brought in the things that David his father had dedicated, even the silver and the gold and all the utensils, [and] put [them] in the treasuries of the house of God.

2 Chronicles 5:2 Then Solomon assembled to Jerusalem the elders of Israel and all the heads of the tribes, the leaders of the fathers' [households] of the sons of Israel, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion.

2 Chronicles 5:3 All the men of Israel assembled themselves to the king at the feast, that is [in] the seventh month.

2 Chronicles 5:4 Then all the elders of Israel came, and the Levites took up the ark.

2 Chronicles 5:5 They brought up the ark and the tent of meeting and all the holy utensils which [were] in the tent; the Levitical priests brought them up.

2 Chronicles 5:6 And King Solomon and all the congregation of Israel who were assembled with him before the ark, were sacrificing so many sheep and oxen that they could not be counted or numbered.

2 Chronicles 5:7 Then the priests brought the ark of the covenant of the LORD to its place, into the inner sanctuary of the house, to the holy of holies, under the wings of the cherubim.

2 Chronicles 5:8 For the cherubim spread their wings over the place of the ark, so that the cherubim made a covering over the ark and its poles.

2 Chronicles 5:9 The poles were so long that the ends of the poles of the ark could be seen in front of the inner sanctuary, but they could not be seen outside; and they are there to this day.

2 Chronicles 5:10 There was nothing in the ark except the two tablets which Moses put [there] at Horeb, where the LORD made a covenant with the sons of Israel, when they came out of Egypt.

2 Chronicles 5:11 When the priests came forth from the holy place (for all the priests who were present had sanctified themselves, without regard to divisions),

2 Chronicles 5:12 and all the Levitical singers, Asaph, Heman, Jeduthun, and their sons and kinsmen, clothed in fine linen, with cymbals, harps and lyres, standing east of the altar, and with them one hundred and twenty priests blowing trumpets

2 Chronicles 5:13 in unison when the trumpeters and the singers were to make themselves heard with one voice to praise and to glorify the

LORD, and when they lifted up their voice accompanied by trumpets and cymbals and instruments of music, and when they praised the LORD [saying,]"[He] indeed is good for His lovingkindness is everlasting," then the house, the house of the LORD, was filled with a cloud,

2 Chronicles 5:14 so that the priests could not stand to minister because of the cloud, for the glory of the LORD filled the house of God.

2 Chronicles 6:1 Then Solomon said, "The LORD has said that He would dwell in the thick cloud.

2 Chronicles 6:2 "I have built You a lofty house, And a place for Your dwelling forever."

2 Chronicles 6:3 Then the king faced about and blessed all the assembly of Israel, while all the assembly of Israel was standing.

2 Chronicles 6:4 He said, "Blessed be the LORD, the God of Israel, who spoke with His mouth to my father David and has fulfilled [it] with His hands, saying,

2 Chronicles 6:5 'Since the day that I brought My people from the land of Egypt, I did not choose a city out of all the tribes of Israel [in which] to build a house that My name might be there, nor did I choose any man for a leader over My people Israel;

2 Chronicles 6:6 but I have chosen Jerusalem that My name might be there, and I have chosen David to be over My people Israel.'

2 Chronicles 6:7 "Now it was in the heart of my father David to build a house for the name of the LORD, the God of Israel.

2 Chronicles 6:8 "But the LORD said to my father David, 'Because it was in your heart to build a house for My name, you did well that it was in your heart.

2 Chronicles 6:9 'Nevertheless you shall not build the house, but your son who will be born to you, he shall build the house for My name.'

2 Chronicles 6:10 "Now the LORD has fulfilled His word which He spoke; for I have risen in the place of my father David and sit on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD, the God of Israel.

2 Chronicles 6:11 "There I have set the ark in which is the covenant of the LORD, which He made with the sons of Israel."

2 Chronicles 6:12 Then he stood before the altar of the LORD in the presence of all the assembly of Israel and spread out his hands.

2 Chronicles 6:13 Now Solomon had made a bronze platform, five cubits long, five cubits wide and three cubits high, and had set it in the midst of the court; and he stood on it, knelt on his knees in the presence of all the assembly of Israel and spread out his hands toward heaven.

2 Chronicles 6:14 He said, “O LORD, the God of Israel, there is no god like You in heaven or on earth, keeping covenant and [showing] lovingkindness to Your servants who walk before You with all their heart;

2 Chronicles 6:15 who has kept with Your servant David, my father, that which You have promised him; indeed You have spoken with Your mouth and have fulfilled it with Your hand, as it is this day.

2 Chronicles 6:16 “Now therefore, O LORD, the God of Israel, keep with Your servant David, my father, that which You have promised him, saying, ‘You shall not lack a man to sit on the throne of Israel, if only your sons take heed to their way, to walk in My law as you have walked before Me.’

2 Chronicles 6:17 “Now therefore, O LORD, the God of Israel, let Your word be confirmed which You have spoken to Your servant David.

2 Chronicles 6:18 “But will God indeed dwell with mankind on the earth? Behold, heaven and the highest heaven cannot contain You; how much less this house which I have built.

2 Chronicles 6:19 “Yet have regard to the prayer of Your servant and to his supplication, O LORD my God, to listen to the cry and to the prayer which Your servant prays before You;

2 Chronicles 6:20 that Your eye may be open toward this house day and night, toward the place of which You have said that [You would] put Your name there, to listen to the prayer which Your servant shall pray toward this place.

2 Chronicles 6:21 “Listen to the supplications of Your servant and of Your people Israel when they pray toward this place; hear from Your dwelling place, from heaven; hear and forgive.

2 Chronicles 6:22 “If a man sins against his neighbor and is made to take an oath, and he comes [and] takes an oath before Your altar in this house,

2 Chronicles 6:23 then hear from heaven and act and judge Your servants, punishing the wicked by bringing his way on his own head and justifying the righteous by giving him according to his righteousness.

2 Chronicles 6:24 “If Your people Israel are defeated before an enemy because they have sinned against You, and they return [to You] and confess Your name, and pray and make supplication before You in this house,

2 Chronicles 6:25 then hear from heaven and forgive the sin of Your people Israel, and bring them back to the land which You have given to them and to their fathers.

2 Chronicles 6:26 “When the heavens are shut up and there is no rain because they have sinned against You, and they pray toward this place and confess Your name, and turn from their sin when You afflict them;

2 Chronicles 6:27 then hear in heaven and forgive the sin of Your servants and Your people Israel, indeed, teach them the good way in which they should walk. And send rain on Your land which You have given to Your people for an inheritance.

2 Chronicles 6:28 “If there is famine in the land, if there is pestilence, if there is blight or mildew, if there is locust or grasshopper, if their enemies besiege them in the land of their cities, whatever plague or whatever sickness [there is],

2 Chronicles 6:29 whatever prayer or supplication is made by any man or by all Your people Israel, each knowing his own affliction and his own pain, and spreading his hands toward this house,

2 Chronicles 6:30 then hear from heaven Your dwelling place, and forgive, and render to each according to all his ways, whose heart You know for You alone know the hearts of the sons of men,

2 Chronicles 6:31 that they may fear You, to walk in Your ways as long as they live in the land which You have given to our fathers.

2 Chronicles 6:32 “Also concerning the foreigner who is not from Your people Israel, when he comes from a far country for Your great name’s sake and Your mighty hand and Your outstretched arm, when they come and pray toward this house,

2 Chronicles 6:33 then hear from heaven, from Your dwelling place, and do according to all for which the foreigner calls to You, in order that all the peoples of the earth may know Your name, and fear You as [do] Your people Israel, and that they may know that this house which I have built is called by Your name.

2 Chronicles 6:34 “When Your people go out to battle against their enemies, by whatever way You shall send them, and they pray to You toward this city which You have chosen and the house which I have built for Your name,

2 Chronicles 6:35 then hear from heaven their prayer and their supplication, and maintain their cause.

2 Chronicles 6:36 “When they sin against You (for there is no man who does not sin) and You are angry with them and deliver them to an enemy, so that they take them away captive to a land far off or near,

2 Chronicles 6:37 if they take thought in the land where they are taken captive, and repent and make supplication to You in the land of their captivity, saying, ‘We have sinned, we have committed iniquity and have acted wickedly’;

2 Chronicles 6:38 if they return to You with all their heart and with all their soul in the land of their captivity, where they have been taken captive, and pray toward their land which You have given to their fathers and the city which You have chosen, and toward the house which I have built for Your name,

2 Chronicles 6:39 then hear from heaven, from Your dwelling place, their prayer and supplications, and maintain their cause and forgive Your people who have sinned against You.

2 Chronicles 6:40 “Now, O my God, I pray, let Your eyes be open and Your ears attentive to the prayer [offered] in this place.

2 Chronicles 6:41 “Now therefore arise, O LORD God, to Your resting place, You and the ark of Your might; let Your priests, O LORD God, be clothed with salvation and let Your godly ones rejoice in what is good.

2 Chronicles 6:42 “O LORD God, do not turn away the face of Your anointed; remember [Your] lovingkindness to Your servant David.”

2 Chronicles 7:1 Now when Solomon had finished praying, fire came down from heaven and consumed the burnt offering and the sacrifices, and the glory of the LORD filled the house.

2 Chronicles 7:2 The priests could not enter into the house of the LORD because the glory of the LORD filled the LORD’S house.

2 Chronicles 7:3 All the sons of Israel, seeing the fire come down and the glory of the LORD upon the house, bowed down on the pavement with their faces to the ground, and they worshiped and gave praise to the LORD, [saying], “Truly He is good, truly His lovingkindness is everlasting.”

2 Chronicles 7:4 Then the king and all the people offered sacrifice before the LORD.

2 Chronicles 7:5 King Solomon offered a sacrifice of 22,000 oxen and 120,000 sheep. Thus the king and all the people dedicated the house of God.

2 Chronicles 7:6 The priests stood at their posts, and the Levites also, with the instruments of music to the LORD, which King David had made for giving praise to the LORD— “for His lovingkindness is everlasting “— whenever he gave praise by their means, while the priests on the other side blew trumpets; and all Israel was standing.

2 Chronicles 7:7 Then Solomon consecrated the middle of the court that [was] before the house of the LORD, for there he offered the burnt offerings and the fat of the peace offerings because the bronze altar which Solomon had made was not able to contain the burnt offering, the grain offering and the fat.

2 Chronicles 7:8 So Solomon observed the feast at that time for seven days, and all Israel with him, a very great assembly [who came] from the entrance of Hamath to the brook of Egypt.

2 Chronicles 7:9 On the eighth day they held a solemn assembly, for the dedication of the altar they observed seven days and the feast seven days.

2 Chronicles 7:10 Then on the twenty-third day of the seventh month he sent the people to their tents, rejoicing and happy of heart

because of the goodness that the LORD had shown to David and to Solomon and to His people Israel.

2 Chronicles 7:11 Thus Solomon finished the house of the LORD and the king's palace, and successfully completed all that he had planned on doing in the house of the LORD and in his palace.

2 Chronicles 7:12 Then the LORD appeared to Solomon at night and said to him, "I have heard your prayer and have chosen this place for Myself as a house of sacrifice.

2 Chronicles 7:13 "If I shut up the heavens so that there is no rain, or if I command the locust to devour the land, or if I send pestilence among My people,

2 Chronicles 7:14 and My people who are called by My name humble themselves and pray and seek My face and turn from their wicked ways, then I will hear from heaven, will forgive their sin and will heal their land.

2 Chronicles 7:15 "Now My eyes will be open and My ears attentive to the prayer [offered] in this place.

2 Chronicles 7:16 "For now I have chosen and consecrated this house that My name may be there forever, and My eyes and My heart will be there perpetually.

2 Chronicles 7:17 "As for you, if you walk before Me as your father David walked, even to do according to all that I have commanded you, and will keep My statutes and My ordinances,

2 Chronicles 7:18 then I will establish your royal throne as I covenanted with your father David, saying, 'You shall not lack a man [to be] ruler in Israel.'

2 Chronicles 7:19 "But if you turn away and forsake My statutes and My commandments which I have set before you, and go and serve other gods and worship them,

2 Chronicles 7:20 then I will uproot you from My land which I have given you, and this house which I have consecrated for My name I will cast out of My sight and I will make it a proverb and a byword among all peoples.

2 Chronicles 7:21 "As for this house, which was exalted, everyone who passes by it will be astonished and say, 'Why has the LORD done thus to this land and to this house?'

2 Chronicles 7:22 "And they will say, 'Because they forsook the LORD, the God of their fathers who brought them from the land of Egypt, and they adopted other gods and worshiped them and served them; therefore He has brought all this adversity on them.'"

2 Chronicles 8:1 Now it came about at the end of the twenty years in which Solomon had built the house of the LORD and his own house

2 Chronicles 8:2 that he built the cities which Huram had given to him, and settled the sons of Israel there.

2 Chronicles 8:3 Then Solomon went to Hamath-zobah and captured it.

2 Chronicles 8:4 He built Tadmor in the wilderness and all the storage cities which he had built in Hamath.

2 Chronicles 8:5 He also built upper Beth-horon and lower Beth-horon, fortified cities [with] walls, gates and bars;

2 Chronicles 8:6 and Baalath and all the storage cities that Solomon had, and all the cities for his chariots and cities for his horsemen, and all that it pleased Solomon to build in Jerusalem, in Lebanon, and in all the land under his rule.

2 Chronicles 8:7 All of the people who were left of the Hittites, the Amorites, the Perizzites, the Hivites and the Jebusites, who were not of Israel,

2 Chronicles 8:8 [namely], from their descendants who were left after them in the land whom the sons of Israel had not destroyed, them Solomon raised as forced laborers to this day.

2 Chronicles 8:9 But Solomon did not make slaves for his work from the sons of Israel; they were men of war, his chief captains and commanders of his chariots and his horsemen.

2 Chronicles 8:10 These were the chief officers of King Solomon, two hundred and fifty who ruled over the people.

2 Chronicles 8:11 Then Solomon brought Pharaoh's daughter up from the city of David to the house which he had built for her, for he said, "My wife shall not dwell in the house of David king of Israel, because the places are holy where the ark of the LORD has entered."

2 Chronicles 8:12 Then Solomon offered burnt offerings to the LORD on the altar of the LORD which he had built before the porch;

2 Chronicles 8:13 and [did so] according to the daily rule, offering [them] up according to the commandment of Moses, for the sabbaths, the new moons and the three annual feasts— the Feast of Unleavened Bread, the Feast of Weeks and the Feast of Booths.

2 Chronicles 8:14 Now according to the ordinance of his father David, he appointed the divisions of the priests for their service, and the Levites for their duties of praise and ministering before the priests according to the daily rule, and the gatekeepers by their divisions at every gate; for David the man of God had so commanded.

2 Chronicles 8:15 And they did not depart from the commandment of the king to the priests and Levites in any manner or concerning the storehouses.

2 Chronicles 8:16 Thus all the work of Solomon was carried out from the day of the foundation of the house of the LORD, and until it was finished. So the house of the LORD was completed.

2 Chronicles 8:17 Then Solomon went to Ezion-geber and to Eloth on the seashore in the land of Edom.

2 Chronicles 8:18 And Huram by his servants sent him ships and servants who knew the sea; and they went with Solomon’s servants to Ophir, and took from there four hundred and fifty talents of gold and brought them to King Solomon.

2 Chronicles 9:1 Now when the queen of Sheba heard of the fame of Solomon, she came to Jerusalem to test Solomon with difficult questions. She had a very large retinue, with camels carrying spices and a large amount of gold and precious stones; and when she came to Solomon, she spoke with him about all that was on her heart.

2 Chronicles 9:2 Solomon answered all her questions; nothing was hidden from Solomon which he did not explain to her.

2 Chronicles 9:3 When the queen of Sheba had seen the wisdom of Solomon, the house which he had built,

2 Chronicles 9:4 the food at his table, the seating of his servants, the attendance of his ministers and their attire, his cupbearers and their attire, and his stairway by which he went up to the house of the LORD, she was breathless.

2 Chronicles 9:5 Then she said to the king, “It was a true report which I heard in my own land about your words and your wisdom.

2 Chronicles 9:6 “Nevertheless I did not believe their reports until I came and my eyes had seen it. And behold, the half of the greatness of your wisdom was not told me. You surpass the report that I heard.

2 Chronicles 9:7 “How blessed are your men, how blessed are these your servants who stand before you continually and hear your wisdom.

2 Chronicles 9:8 “Blessed be the LORD your God who delighted in you, setting you on His throne as king for the LORD your God; because your God loved Israel establishing them forever, therefore He made you king over them, to do justice and righteousness.”

2 Chronicles 9:9 Then she gave the king one hundred and twenty talents of gold and a very great [amount of] spices and precious stones; there had never been spice like that which the queen of Sheba gave to King Solomon.

2 Chronicles 9:10 The servants of Huram and the servants of Solomon who brought gold from Ophir, also brought algum trees and precious stones.

2 Chronicles 9:11 From the algum trees the king made steps for the house of the LORD and for the king’s palace, and lyres and harps for the singers; and none like that was seen before in the land of Judah.

2 Chronicles 9:12 King Solomon gave to the queen of Sheba all her desire which she requested besides [a return for] what she had brought to the king. Then she turned and went to her own land with her servants.

2 Chronicles 9:13 Now the weight of gold which came to Solomon in one year was 666 talents of gold,

2 Chronicles 9:14 besides that which the traders and merchants brought; and all the kings of Arabia and the governors of the country brought gold and silver to Solomon.

2 Chronicles 9:15 King Solomon made 200 large shields of beaten gold, using 600 [shekels of] beaten gold on each large shield.

2 Chronicles 9:16 [He made] 300 shields of beaten gold, using three hundred shekels of gold on each shield, and the king put them in the house of the forest of Lebanon.

2 Chronicles 9:17 Moreover, the king made a great throne of ivory and overlaid it with pure gold.

2 Chronicles 9:18 [There were] six steps to the throne and a footstool in gold attached to the throne, and arms on each side of the seat, and two lions standing beside the arms.

2 Chronicles 9:19 Twelve lions were standing there on the six steps on the one side and on the other; nothing like [it] was made for any [other] kingdom.

2 Chronicles 9:20 All King Solomon’s drinking vessels [were] of gold, and all the vessels of the house of the forest of Lebanon [were] of pure gold; silver was not considered valuable in the days of Solomon.

2 Chronicles 9:21 For the king had ships which went to Tarshish with the servants of Huram; once every three years the ships of Tarshish came bringing gold and silver, ivory and apes and peacocks.

2 Chronicles 9:22 So King Solomon became greater than all the kings of the earth in riches and wisdom.

2 Chronicles 9:23 And all the kings of the earth were seeking the presence of Solomon, to hear his wisdom which God had put in his heart.

2 Chronicles 9:24 They brought every man his gift, articles of silver and gold, garments, weapons, spices, horses and mules, so much year by year.

2 Chronicles 9:25 Now Solomon had 4,000 stalls for horses and chariots and 12,000 horsemen, and he stationed them in the chariot cities and with the king in Jerusalem.

2 Chronicles 9:26 He was the ruler over all the kings from the Euphrates River even to the land of the Philistines, and as far as the border of Egypt.

2 Chronicles 9:27 The king made silver [as common] as stones in Jerusalem, and he made cedars as plentiful as sycamore trees that are in the lowland.

2 Chronicles 9:28 And they were bringing horses for Solomon from Egypt and from all countries.

2 Chronicles 9:29 Now the rest of the acts of Solomon, from first to last, are they not written in the records of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer concerning Jeroboam the son of Nebat?

2 Chronicles 9:30 Solomon reigned forty years in Jerusalem over all Israel.

2 Chronicles 9:31 And Solomon slept with his fathers and was buried in the city of his father David; and his son Rehoboam reigned in his place.

2 Chronicles 10:1 Then Rehoboam went to Shechem, for all Israel had come to Shechem to make him king.

2 Chronicles 10:2 When Jeroboam the son of Nebat heard [of it] (for he was in Egypt where he had fled from the presence of King Solomon), Jeroboam returned from Egypt.

2 Chronicles 10:3 So they sent and summoned him. When Jeroboam and all Israel came, they spoke to Rehoboam, saying,

2 Chronicles 10:4 "Your father made our yoke hard; now therefore lighten the hard service of your father and his heavy yoke which he put on us, and we will serve you."

2 Chronicles 10:5 He said to them, "Return to me again in three days." So the people departed.

2 Chronicles 10:6 Then King Rehoboam consulted with the elders who had served his father Solomon while he was still alive, saying, "How do you counsel [me] to answer this people?"

2 Chronicles 10:7 They spoke to him, saying, "If you will be kind to this people and please them and speak good words to them, then they will be your servants forever."

2 Chronicles 10:8 But he forsook the counsel of the elders which they had given him, and consulted with the young men who grew up with him and served him.

2 Chronicles 10:9 So he said to them, "What counsel do you give that we may answer this people, who have spoken to me, saying, 'Lighten the yoke which your father put on us'?"

2 Chronicles 10:10 The young men who grew up with him spoke to him, saying, "Thus you shall say to the people who spoke to you, saying, 'Your father made our yoke heavy, but you make it lighter for us.' Thus you shall say to them, 'My little finger is thicker than my father's loins!

2 Chronicles 10:11 'Whereas my father loaded you with a heavy yoke, I will add to your yoke; my father disciplined you with whips, but I [will discipline you] with scorpions.'"

2 Chronicles 10:12 So Jeroboam and all the people came to Rehoboam on the third day as the king had directed, saying, “Return to me on the third day.”

2 Chronicles 10:13 The king answered them harshly, and King Rehoboam forsook the counsel of the elders.

2 Chronicles 10:14 He spoke to them according to the advice of the young men, saying, “My father made your yoke heavy, but I will add to it; my father disciplined you with whips, but I [will discipline you] with scorpions.”

2 Chronicles 10:15 So the king did not listen to the people, for it was a turn [of events] from God that the LORD might establish His word, which He spoke through Ahijah the Shilonite to Jeroboam the son of Nebat.

2 Chronicles 10:16 When all Israel [saw] that the king did not listen to them the people answered the king, saying, “What portion do we have in David? [We have] no inheritance in the son of Jesse. Every man to your tents, O Israel; Now look after your own house, David.” So all Israel departed to their tents.

2 Chronicles 10:17 But as for the sons of Israel who lived in the cities of Judah, Rehoboam reigned over them.

2 Chronicles 10:18 Then King Rehoboam sent Hadoram, who was over the forced labor, and the sons of Israel stoned him to death. And King Rehoboam made haste to mount his chariot to flee to Jerusalem.

2 Chronicles 10:19 So Israel has been in rebellion against the house of David to this day.

2 Chronicles 11:1 Now when Rehoboam had come to Jerusalem, he assembled the house of Judah and Benjamin, 180,000 chosen men who were warriors, to fight against Israel to restore the kingdom to Rehoboam.

2 Chronicles 11:2 But the word of the LORD came to Shemaiah the man of God, saying,

2 Chronicles 11:3 “Speak to Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,

2 Chronicles 11:4 ‘Thus says the LORD, “You shall not go up or fight against your relatives; return every man to his house, for this thing is from Me.”’“ So they listened to the words of the LORD and returned from going against Jeroboam.

2 Chronicles 11:5 Rehoboam lived in Jerusalem and built cities for defense in Judah.

2 Chronicles 11:6 Thus he built Bethlehem, Etam, Tekoa,

2 Chronicles 11:7 Beth-zur, Soco, Adullam,

2 Chronicles 11:8 Gath, Mareshah, Ziph,

2 Chronicles 11:9 Adoraim, Lachish, Azekah,

2 Chronicles 11:10 Zorah, Aijalon and Hebron, which are fortified cities in Judah and in Benjamin.

2 Chronicles 11:11 He also strengthened the fortresses and put officers in them and stores of food, oil and wine.

2 Chronicles 11:12 [He put] shields and spears in every city and strengthened them greatly. So he held Judah and Benjamin.

2 Chronicles 11:13 Moreover, the priests and the Levites who were in all Israel stood with him from all their districts.

2 Chronicles 11:14 For the Levites left their pasture lands and their property and came to Judah and Jerusalem, for Jeroboam and his sons had excluded them from serving as priests to the LORD.

2 Chronicles 11:15 He set up priests of his own for the high places, for the satyrs and for the calves which he had made.

2 Chronicles 11:16 Those from all the tribes of Israel who set their hearts on seeking the LORD God of Israel followed them to Jerusalem, to sacrifice to the LORD God of their fathers.

2 Chronicles 11:17 They strengthened the kingdom of Judah and supported Rehoboam the son of Solomon for three years, for they walked in the way of David and Solomon for three years.

2 Chronicles 11:18 Then Rehoboam took as a wife Mahalath the daughter of Jerimoth the son of David [and of] Abihail the daughter of Eliab the son of Jesse,

2 Chronicles 11:19 and she bore him sons: Jeush, Shemariah and Zaham.

2 Chronicles 11:20 After her he took Maacah the daughter of Absalom, and she bore him Abijah, Attai, Ziza and Shelomith.

2 Chronicles 11:21 Rehoboam loved Maacah the daughter of Absalom more than all his [other] wives and concubines. For he had taken eighteen wives and sixty concubines and fathered twenty-eight sons and sixty daughters.

2 Chronicles 11:22 Rehoboam appointed Abijah the son of Maacah as head and leader among his brothers, for he [intended] to make him king.

2 Chronicles 11:23 He acted wisely and distributed some of his sons through all the territories of Judah and Benjamin to all the fortified cities, and he gave them food in abundance. And he sought many wives [for them].

2 Chronicles 12:1 When the kingdom of Rehoboam was established and strong, he and all Israel with him forsook the law of the LORD.

2 Chronicles 12:2 And it came about in King Rehoboam’s fifth year, because they had been unfaithful to the LORD, that Shishak king of Egypt came up against Jerusalem

2 Chronicles 12:3 with 1,200 chariots and 60,000 horsemen. And the people who came with him from Egypt were without number: the Lubim, the Sukkiim and the Ethiopians.

2 Chronicles 12:4 He captured the fortified cities of Judah and came as far as Jerusalem.

2 Chronicles 12:5 Then Shemaiah the prophet came to Rehoboam and the princes of Judah who had gathered at Jerusalem because of Shishak, and he said to them, “Thus says the LORD, ‘You have forsaken Me, so I also have forsaken you to Shishak.’“

2 Chronicles 12:6 So the princes of Israel and the king humbled themselves and said, “The LORD is righteous.”

2 Chronicles 12:7 When the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, “They have humbled themselves [so] I will not destroy them, but I will grant them some [measure] of deliverance, and My wrath shall not be poured out on Jerusalem by means of Shishak.

2 Chronicles 12:8 “But they will become his slaves so that they may learn [the difference between] My service and the service of the kingdoms of the countries.”

2 Chronicles 12:9 So Shishak king of Egypt came up against Jerusalem, and took the treasures of the house of the LORD and the treasures of the king’s palace. He took everything; he even took the golden shields which Solomon had made.

2 Chronicles 12:10 Then King Rehoboam made shields of bronze in their place and committed them to the care of the commanders of the guard who guarded the door of the king’s house.

2 Chronicles 12:11 As often as the king entered the house of the LORD, the guards came and carried them and [then] brought them back into the guards’ room.

2 Chronicles 12:12 And when he humbled himself, the anger of the LORD turned away from him, so as not to destroy [him] completely; and also conditions were good in Judah.

2 Chronicles 12:13 So King Rehoboam strengthened himself in Jerusalem and reigned. Now Rehoboam was forty-one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen from all the tribes of Israel, to put His name there. And his mother’s name was Naamah the Ammonitess.

2 Chronicles 12:14 He did evil because he did not set his heart to seek the LORD.

2 Chronicles 12:15 Now the acts of Rehoboam, from first to last, are they not written in the records of Shemaiah the prophet and of Iddo the seer, according to genealogical enrollment? And [there were] wars between Rehoboam and Jeroboam continually.

2 Chronicles 12:16 And Rehoboam slept with his fathers and was buried in the city of David; and his son Abijah became king in his place.

2 Chronicles 13:1 In the eighteenth year of King Jeroboam, Abijah became king over Judah.

2 Chronicles 13:2 He reigned three years in Jerusalem; and his mother's name was Micaiah the daughter of Uriel of Gibeah. Now there was war between Abijah and Jeroboam.

2 Chronicles 13:3 Abijah began the battle with an army of valiant warriors, 400,000 chosen men, while Jeroboam drew up in battle formation against him with 800,000 chosen men [who were] valiant warriors.

2 Chronicles 13:4 Then Abijah stood on Mount Zemaraim, which is in the hill country of Ephraim, and said, "Listen to me, Jeroboam and all Israel:

2 Chronicles 13:5 "Do you not know that the LORD God of Israel gave the rule over Israel forever to David and his sons by a covenant of salt?

2 Chronicles 13:6 "Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, rose up and rebelled against his master,

2 Chronicles 13:7 and worthless men gathered about him, scoundrels, who proved too strong for Rehoboam, the son of Solomon, when he was young and timid and could not hold his own against them.

2 Chronicles 13:8 "So now you intend to resist the kingdom of the LORD through the sons of David, being a great multitude and [having] with you the golden calves which Jeroboam made for gods for you.

2 Chronicles 13:9 "Have you not driven out the priests of the LORD, the sons of Aaron and the Levites, and made for yourselves priests like the peoples of [other] lands? Whoever comes to consecrate himself with a young bull and seven rams, even he may become a priest of [what are] no gods.

2 Chronicles 13:10 "But as for us, the LORD is our God, and we have not forsaken Him; and the sons of Aaron are ministering to the LORD as priests, and the Levites attend to their work.

2 Chronicles 13:11 "Every morning and evening they burn to the LORD burnt offerings and fragrant incense, and the showbread is [set] on the clean table, and the golden lampstand with its lamps is [ready] to light every evening; for we keep the charge of the LORD our God, but you have forsaken Him.

2 Chronicles 13:12 “Now behold, God is with us at [our] head and His priests with the signal trumpets to sound the alarm against you. O sons of Israel, do not fight against the LORD God of your fathers, for you will not succeed.”

2 Chronicles 13:13 But Jeroboam had set an ambush to come from the rear, so that [Israel] was in front of Judah and the ambush was behind them.

2 Chronicles 13:14 When Judah turned around, behold, they were attacked both front and rear; so they cried to the LORD, and the priests blew the trumpets.

2 Chronicles 13:15 Then the men of Judah raised a war cry, and when the men of Judah raised the war cry, then it was that God routed Jeroboam and all Israel before Abijah and Judah.

2 Chronicles 13:16 When the sons of Israel fled before Judah, God gave them into their hand.

2 Chronicles 13:17 Abijah and his people defeated them with a great slaughter, so that 500,000 chosen men of Israel fell slain.

2 Chronicles 13:18 Thus the sons of Israel were subdued at that time, and the sons of Judah conquered because they trusted in the LORD, the God of their fathers.

2 Chronicles 13:19 Abijah pursued Jeroboam and captured from him [several] cities, Bethel with its villages, Jeshanah with its villages and Ephron with its villages.

2 Chronicles 13:20 Jeroboam did not again recover strength in the days of Abijah; and the LORD struck him and he died.

2 Chronicles 13:21 But Abijah became powerful; and took fourteen wives to himself, and became the father of twenty-two sons and sixteen daughters.

2 Chronicles 13:22 Now the rest of the acts of Abijah, and his ways and his words are written in the treatise of the prophet Iddo.

2 Chronicles 14:1 So Abijah slept with his fathers, and they buried him in the city of David, and his son Asa became king in his place. The land was undisturbed for ten years during his days.

2 Chronicles 14:2 Asa did good and right in the sight of the LORD his God,

2 Chronicles 14:3 for he removed the foreign altars and high places, tore down the [sacred] pillars, cut down the Asherim,

2 Chronicles 14:4 and commanded Judah to seek the LORD God of their fathers and to observe the law and the commandment.

2 Chronicles 14:5 He also removed the high places and the incense altars from all the cities of Judah. And the kingdom was undisturbed under him.

2 Chronicles 14:6 He built fortified cities in Judah, since the land was undisturbed, and there was no one at war with him during those years, because the LORD had given him rest.

2 Chronicles 14:7 For he said to Judah, “Let us build these cities and surround [them] with walls and towers, gates and bars. The land is still ours because we have sought the LORD our God; we have sought Him, and He has given us rest on every side.” So they built and prospered.

2 Chronicles 14:8 Now Asa had an army of 300,000 from Judah, bearing large shields and spears, and 280,000 from Benjamin, bearing shields and wielding bows; all of them were valiant warriors.

2 Chronicles 14:9 Now Zerah the Ethiopian came out against them with an army of a million men and 300 chariots, and he came to Mareshah.

2 Chronicles 14:10 So Asa went out to meet him, and they drew up in battle formation in the valley of Zephathah at Mareshah.

2 Chronicles 14:11 Then Asa called to the LORD his God and said, “LORD, there is no one besides You to help [in the battle] between the powerful and those who have no strength; so help us, O LORD our God, for we trust in You, and in Your name have come against this multitude. O LORD, You are our God; let not man prevail against You.”

2 Chronicles 14:12 So the LORD routed the Ethiopians before Asa and before Judah, and the Ethiopians fled.

2 Chronicles 14:13 Asa and the people who [were] with him pursued them as far as Gerar; and so many Ethiopians fell that they could not recover, for they were shattered before the LORD and before His army. And they carried away very much plunder.

2 Chronicles 14:14 They destroyed all the cities around Gerar, for the dread of the LORD had fallen on them; and they despoiled all the cities, for there was much plunder in them.

2 Chronicles 14:15 They also struck down those who owned livestock, and they carried away large numbers of sheep and camels. Then they returned to Jerusalem.

2 Chronicles 15:1 Now the Spirit of God came on Azariah the son of Oded,

2 Chronicles 15:2 and he went out to meet Asa and said to him, “Listen to me, Asa, and all Judah and Benjamin: the LORD is with you when you are with Him. And if you seek Him, He will let you find Him; but if you forsake Him, He will forsake you.

2 Chronicles 15:3 “For many days Israel was without the true God and without a teaching priest and without law.

2 Chronicles 15:4 “But in their distress they turned to the LORD God of Israel, and they sought Him, and He let them find Him.

2 Chronicles 15:5 “In those times there was no peace to him who went out or to him who came in, for many disturbances afflicted all the inhabitants of the lands.

2 Chronicles 15:6 “Nation was crushed by nation, and city by city, for God troubled them with every kind of distress.

2 Chronicles 15:7 “But you, be strong and do not lose courage, for there is reward for your work.”

2 Chronicles 15:8 Now when Asa heard these words and the prophecy which Azariah the son of Oded the prophet spoke, he took courage and removed the abominable idols from all the land of Judah and Benjamin and from the cities which he had captured in the hill country of Ephraim. He then restored the altar of the LORD which was in front of the porch of the LORD.

2 Chronicles 15:9 He gathered all Judah and Benjamin and those from Ephraim, Manasseh and Simeon who resided with them, for many defected to him from Israel when they saw that the LORD his God was with him.

2 Chronicles 15:10 So they assembled at Jerusalem in the third month of the fifteenth year of Asa’s reign.

2 Chronicles 15:11 They sacrificed to the LORD that day 700 oxen and 7,000 sheep from the spoil they had brought.

2 Chronicles 15:12 They entered into the covenant to seek the LORD God of their fathers with all their heart and soul;

2 Chronicles 15:13 and whoever would not seek the LORD God of Israel should be put to death, whether small or great, man or woman.

2 Chronicles 15:14 Moreover, they made an oath to the LORD with a loud voice, with shouting, with trumpets and with horns.

2 Chronicles 15:15 All Judah rejoiced concerning the oath, for they had sworn with their whole heart and had sought Him earnestly, and He let them find Him. So the LORD gave them rest on every side.

2 Chronicles 15:16 He also removed Maacah, the mother of King Asa, from the [position of] queen mother, because she had made a horrid image as an Asherah, and Asa cut down her horrid image, crushed [it] and burned [it] at the brook Kidron.

2 Chronicles 15:17 But the high places were not removed from Israel; nevertheless Asa’s heart was blameless all his days.

2 Chronicles 15:18 He brought into the house of God the dedicated things of his father and his own dedicated things: silver and gold and utensils.

2 Chronicles 15:19 And there was no more war until the thirty-fifth year of Asa’s reign.

2 Chronicles 16:1 In the thirty-sixth year of Asa's reign Baasha king of Israel came up against Judah and fortified Ramah in order to prevent [anyone] from going out or coming in to Asa king of Judah.

2 Chronicles 16:2 Then Asa brought out silver and gold from the treasuries of the house of the LORD and the king's house, and sent them to Ben-hadad king of Aram, who lived in Damascus, saying,

2 Chronicles 16:3 "[Let there be] a treaty between you and me, [as] between my father and your father. Behold, I have sent you silver and gold; go, break your treaty with Baasha king of Israel so that he will withdraw from me."

2 Chronicles 16:4 So Ben-hadad listened to King Asa and sent the commanders of his armies against the cities of Israel, and they conquered Ijon, Dan, Abel-maim and all the store cities of Naphtali.

2 Chronicles 16:5 When Baasha heard [of it], he ceased fortifying Ramah and stopped his work.

2 Chronicles 16:6 Then King Asa brought all Judah, and they carried away the stones of Ramah and its timber with which Baasha had been building, and with them he fortified Geba and Mizpah.

2 Chronicles 16:7 At that time Hanani the seer came to Asa king of Judah and said to him, "Because you have relied on the king of Aram and have not relied on the LORD your God, therefore the army of the king of Aram has escaped out of your hand.

2 Chronicles 16:8 "Were not the Ethiopians and the Lubim an immense army with very many chariots and horsemen? Yet because you relied on the LORD, He delivered them into your hand.

2 Chronicles 16:9 "For the eyes of the LORD move to and fro throughout the earth that He may strongly support those whose heart is completely His. You have acted foolishly in this. Indeed, from now on you will surely have wars."

2 Chronicles 16:10 Then Asa was angry with the seer and put him in prison, for he was enraged at him for this. And Asa oppressed some of the people at the same time.

2 Chronicles 16:11 Now, the acts of Asa from first to last, behold, they are written in the Book of the Kings of Judah and Israel.

2 Chronicles 16:12 In the thirty-ninth year of his reign Asa became diseased in his feet. His disease was severe, yet even in his disease he did not seek the LORD, but the physicians.

2 Chronicles 16:13 So Asa slept with his fathers, having died in the forty-first year of his reign.

2 Chronicles 16:14 They buried him in his own tomb which he had cut out for himself in the city of David, and they laid him in the resting place which he had filled with spices of various kinds blended by the perfumers' art; and they made a very great fire for him.

2 Chronicles 17:1 Jehoshaphat his son then became king in his place, and made his position over Israel firm.

2 Chronicles 17:2 He placed troops in all the fortified cities of Judah, and set garrisons in the land of Judah and in the cities of Ephraim which Asa his father had captured.

2 Chronicles 17:3 The LORD was with Jehoshaphat because he followed the example of his father David's earlier days and did not seek the Baals,

2 Chronicles 17:4 but sought the God of his father, followed His commandments, and did not act as Israel did.

2 Chronicles 17:5 So the LORD established the kingdom in his control, and all Judah brought tribute to Jehoshaphat, and he had great riches and honor.

2 Chronicles 17:6 He took great pride in the ways of the LORD and again removed the high places and the Asherim from Judah.

2 Chronicles 17:7 Then in the third year of his reign he sent his officials, Ben-hail, Obadiah, Zechariah, Nethanel and Micaiah, to teach in the cities of Judah;

2 Chronicles 17:8 and with them the Levites, Shemaiah, Nethaniah, Zebadiah, Asahel, Shemiramoth, Jehonathan, Adonijah, Tobijah and Tobadonijah, the Levites; and with them Elishama and Jehoram, the priests.

2 Chronicles 17:9 They taught in Judah, [having] the book of the law of the LORD with them; and they went throughout all the cities of Judah and taught among the people.

2 Chronicles 17:10 Now the dread of the LORD was on all the kingdoms of the lands which [were] around Judah, so that they did not make war against Jehoshaphat.

2 Chronicles 17:11 Some of the Philistines brought gifts and silver as tribute to Jehoshaphat; the Arabians also brought him flocks, 7,700 rams and 7,700 male goats.

2 Chronicles 17:12 So Jehoshaphat grew greater and greater, and he built fortresses and store cities in Judah.

2 Chronicles 17:13 He had large supplies in the cities of Judah, and warriors, valiant men, in Jerusalem.

2 Chronicles 17:14 This was their muster according to their fathers' households: of Judah, commanders of thousands, Adnah [was] the commander, and with him 300,000 valiant warriors;

2 Chronicles 17:15 and next to him [was] Johanan the commander, and with him 280,000;

2 Chronicles 17:16 and next to him Amasiah the son of Zichri, who volunteered for the LORD, and with him 200,000 valiant warriors;

2 Chronicles 17:17 and of Benjamin, Eliada a valiant warrior, and with him 200,000 armed with bow and shield;

2 Chronicles 17:18 and next to him Jehozabad, and with him 180,000 equipped for war.

2 Chronicles 17:19 These are they who served the king, apart from those whom the king put in the fortified cities through all Judah.

2 Chronicles 18:1 Now Jehoshaphat had great riches and honor; and he allied himself by marriage with Ahab.

2 Chronicles 18:2 Some years later he went down to [visit] Ahab at Samaria. And Ahab slaughtered many sheep and oxen for him and the people who were with him, and induced him to go up against Ramoth-gilead.

2 Chronicles 18:3 Ahab king of Israel said to Jehoshaphat king of Judah, “Will you go with me [against] Ramoth-gilead?” And he said to him, “I am as you are, and my people as your people, and [we will be] with you in the battle.”

2 Chronicles 18:4 Moreover, Jehoshaphat said to the king of Israel, “Please inquire first for the word of the LORD.”

2 Chronicles 18:5 Then the king of Israel assembled the prophets, four hundred men, and said to them, “Shall we go against Ramoth-gilead to battle, or shall I refrain?” And they said, “Go up, for God will give [it] into the hand of the king.”

2 Chronicles 18:6 But Jehoshaphat said, “Is there not yet a prophet of the LORD here that we may inquire of him?”

2 Chronicles 18:7 The king of Israel said to Jehoshaphat, “There is yet one man by whom we may inquire of the LORD, but I hate him, for he never prophesies good concerning me but always evil. He is Micaiah, son of Imla.” But Jehoshaphat said, “Let not the king say so.”

2 Chronicles 18:8 Then the king of Israel called an officer and said, “Bring quickly Micaiah, Imla’s son.”

2 Chronicles 18:9 Now the king of Israel and Jehoshaphat the king of Judah were sitting each on his throne, arrayed in [their] robes, and [they] were sitting at the threshing floor at the entrance of the gate of Samaria; and all the prophets were prophesying before them.

2 Chronicles 18:10 Zedekiah the son of Chenaanah made horns of iron for himself and said, “Thus says the LORD, ‘With these you shall gore the Arameans until they are consumed.’“

2 Chronicles 18:11 All the prophets were prophesying thus, saying, “Go up to Ramoth-gilead and succeed, for the LORD will give [it] into the hand of the king.”

2 Chronicles 18:12 Then the messenger who went to summon Micaiah spoke to him saying, “Behold, the words of the prophets are

uniformly favorable to the king. So please let your word be like one of them and speak favorably."

2 Chronicles 18:13 But Micaiah said, "As the LORD lives, what my God says, that I will speak."

2 Chronicles 18:14 When he came to the king, the king said to him, "Micaiah, shall we go to Ramoth-gilead to battle, or shall I refrain?" He said, "Go up and succeed, for they will be given into your hand."

2 Chronicles 18:15 Then the king said to him, "How many times must I adjure you to speak to me nothing but the truth in the name of the LORD?"

2 Chronicles 18:16 So he said, "I saw all Israel Scattered on the mountains, Like sheep which have no shepherd; And the LORD said, 'These have no master. Let each of them return to his house in peace.'"

2 Chronicles 18:17 Then the king of Israel said to Jehoshaphat, "Did I not tell you that he would not prophesy good concerning me, but evil?"

2 Chronicles 18:18 Micaiah said, "Therefore, hear the word of the LORD. I saw the LORD sitting on His throne, and all the host of heaven standing on His right and on His left.

2 Chronicles 18:19 "The LORD said, 'Who will entice Ahab king of Israel to go up and fall at Ramoth-gilead?' And one said this while another said that.

2 Chronicles 18:20 "Then a spirit came forward and stood before the LORD and said, 'I will entice him.' And the LORD said to him, 'How?'

2 Chronicles 18:21 "He said, 'I will go and be a deceiving spirit in the mouth of all his prophets.' Then He said, 'You are to entice [him] and prevail also. Go and do so.'

2 Chronicles 18:22 "Now therefore, behold, the LORD has put a deceiving spirit in the mouth of these your prophets, for the LORD has proclaimed disaster against you."

2 Chronicles 18:23 Then Zedekiah the son of Chenaanah came near and struck Micaiah on the cheek and said, "How did the Spirit of the LORD pass from me to speak to you?"

2 Chronicles 18:24 Micaiah said, "Behold, you will see on that day when you enter an inner room to hide yourself."

2 Chronicles 18:25 Then the king of Israel said, "Take Micaiah and return him to Amon the governor of the city and to Joash the king's son;

2 Chronicles 18:26 and say, 'Thus says the king, "Put this [man] in prison and feed him sparingly with bread and water until I return safely."'"

2 Chronicles 18:27 Micaiah said, "If you indeed return safely, the LORD has not spoken by me." And he said, "Listen, all you people."

2 Chronicles 18:28 So the king of Israel and Jehoshaphat king of Judah went up against Ramoth-gilead.

2 Chronicles 18:29 The king of Israel said to Jehoshaphat, “I will disguise myself and go into battle, but you put on your robes.” So the king of Israel disguised himself, and they went into battle.

2 Chronicles 18:30 Now the king of Aram had commanded the captains of his chariots, saying, “Do not fight with small or great, but with the king of Israel alone.”

2 Chronicles 18:31 So when the captains of the chariots saw Jehoshaphat, they said, “It is the king of Israel,” and they turned aside to fight against him. But Jehoshaphat cried out, and the LORD helped him, and God diverted them from him.

2 Chronicles 18:32 When the captains of the chariots saw that it was not the king of Israel, they turned back from pursuing him.

2 Chronicles 18:33 A certain man drew his bow at random and struck the king of Israel in a joint of the armor. So he said to the driver of the chariot, “Turn around and take me out of the fight, for I am severely wounded.”

2 Chronicles 18:34 The battle raged that day, and the king of Israel propped himself up in his chariot in front of the Arameans until the evening; and at sunset he died.

2 Chronicles 19:1 Then Jehoshaphat the king of Judah returned in safety to his house in Jerusalem.

2 Chronicles 19:2 Jehu the son of Hanani the seer went out to meet him and said to King Jehoshaphat, “Should you help the wicked and love those who hate the LORD and so [bring] wrath on yourself from the LORD?

2 Chronicles 19:3 “But there is [some] good in you, for you have removed the Asheroth from the land and you have set your heart to seek God.”

2 Chronicles 19:4 So Jehoshaphat lived in Jerusalem and went out again among the people from Beersheba to the hill country of Ephraim and brought them back to the LORD, the God of their fathers.

2 Chronicles 19:5 He appointed judges in the land in all the fortified cities of Judah, city by city.

2 Chronicles 19:6 He said to the judges, “Consider what you are doing, for you do not judge for man but for the LORD who is with you when you render judgment.

2 Chronicles 19:7 “Now then let the fear of the LORD be upon you; be very careful what you do, for the LORD our God will have no part in unrighteousness or partiality or the taking of a bribe.”

2 Chronicles 19:8 In Jerusalem also Jehoshaphat appointed some of the Levites and priests, and some of the heads of the fathers’

[households] of Israel, for the judgment of the LORD and to judge disputes among the inhabitants of Jerusalem.

2 Chronicles 19:9 Then he charged them saying, “Thus you shall do in the fear of the LORD, faithfully and wholeheartedly.

2 Chronicles 19:10 “Whenever any dispute comes to you from your brethren who live in their cities, between blood and blood, between law and commandment, statutes and ordinances, you shall warn them so that they may not be guilty before the LORD, and wrath may [not] come on you and your brethren. Thus you shall do and you will not be guilty.

2 Chronicles 19:11 “Behold, Amariah the chief priest will be over you in all that pertains to the LORD, and Zebadiah the son of Ishmael, the ruler of the house of Judah, in all that pertains to the king. Also the Levites shall be officers before you. Act resolutely, and the LORD be with the upright.”

2 Chronicles 20:1 Now it came about after this that the sons of Moab and the sons of Ammon, together with some of the Meunites, came to make war against Jehoshaphat.

2 Chronicles 20:2 Then some came and reported to Jehoshaphat, saying, “A great multitude is coming against you from beyond the sea, out of Aram and behold, they are in Hazazon-tamar (that is Engedi).”

2 Chronicles 20:3 Jehoshaphat was afraid and turned his attention to seek the LORD, and proclaimed a fast throughout all Judah.

2 Chronicles 20:4 So Judah gathered together to seek help from the LORD; they even came from all the cities of Judah to seek the LORD.

2 Chronicles 20:5 Then Jehoshaphat stood in the assembly of Judah and Jerusalem, in the house of the LORD before the new court,

2 Chronicles 20:6 and he said, “O LORD, the God of our fathers, are You not God in the heavens? And are You not ruler over all the kingdoms of the nations? Power and might are in Your hand so that no one can stand against You.

2 Chronicles 20:7 “Did You not, O our God, drive out the inhabitants of this land before Your people Israel and give it to the descendants of Abraham Your friend forever?

2 Chronicles 20:8 “They have lived in it, and have built You a sanctuary there for Your name, saying,

2 Chronicles 20:9 ‘Should evil come upon us, the sword, [or] judgment, or pestilence, or famine, we will stand before this house and before You (for Your name is in this house) and cry to You in our distress, and You will hear and deliver [us].’

2 Chronicles 20:10 “Now behold, the sons of Ammon and Moab and Mount Seir, whom You did not let Israel invade when they came out of the land of Egypt (they turned aside from them and did not destroy them),

2 Chronicles 20:11 see [how] they are rewarding us by coming to drive us out from Your possession which You have given us as an inheritance.

2 Chronicles 20:12 “O our God, will You not judge them? For we are powerless before this great multitude who are coming against us; nor do we know what to do, but our eyes are on You.”

2 Chronicles 20:13 All Judah was standing before the LORD, with their infants, their wives and their children.

2 Chronicles 20:14 Then in the midst of the assembly the Spirit of the LORD came upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, the Levite of the sons of Asaph;

2 Chronicles 20:15 and he said, “Listen, all Judah and the inhabitants of Jerusalem and King Jehoshaphat: thus says the LORD to you, ‘Do not fear or be dismayed because of this great multitude, for the battle is not yours but God’s.

2 Chronicles 20:16 ‘Tomorrow go down against them. Behold, they will come up by the ascent of Ziz, and you will find them at the end of the valley in front of the wilderness of Jeruel.

2 Chronicles 20:17 ‘You [need] not fight in this [battle]; station yourselves, stand and see the salvation of the LORD on your behalf, O Judah and Jerusalem.’ Do not fear or be dismayed; tomorrow go out to face them, for the LORD is with you.”

2 Chronicles 20:18 Jehoshaphat bowed his head with [his] face to the ground, and all Judah and the inhabitants of Jerusalem fell down before the LORD, worshiping the LORD.

2 Chronicles 20:19 The Levites, from the sons of the Kohathites and of the sons of the Korahites, stood up to praise the LORD God of Israel, with a very loud voice.

2 Chronicles 20:20 They rose early in the morning and went out to the wilderness of Tekoa; and when they went out, Jehoshaphat stood and said, “Listen to me, O Judah and inhabitants of Jerusalem, put your trust in the LORD your God and you will be established. Put your trust in His prophets and succeed.”

2 Chronicles 20:21 When he had consulted with the people, he appointed those who sang to the LORD and those who praised [Him] in holy attire, as they went out before the army and said, “Give thanks to the LORD, for His lovingkindness is everlasting.”

2 Chronicles 20:22 When they began singing and praising, the LORD set ambushes against the sons of Ammon, Moab and Mount Seir, who had come against Judah; so they were routed.

2 Chronicles 20:23 For the sons of Ammon and Moab rose up against the inhabitants of Mount Seir destroying [them] completely; and

when they had finished with the inhabitants of Seir, they helped to destroy one another.

2 Chronicles 20:24 When Judah came to the lookout of the wilderness, they looked toward the multitude, and behold, they [were] corpses lying on the ground, and no one had escaped.

2 Chronicles 20:25 When Jehoshaphat and his people came to take their spoil, they found much among them, [including] goods, garments and valuable things which they took for themselves, more than they could carry. And they were three days taking the spoil because there was so much.

2 Chronicles 20:26 Then on the fourth day they assembled in the valley of Beracah, for there they blessed the LORD. Therefore they have named that place “The Valley of Beracah “ until today.

2 Chronicles 20:27 Every man of Judah and Jerusalem returned with Jehoshaphat at their head, returning to Jerusalem with joy, for the LORD had made them to rejoice over their enemies.

2 Chronicles 20:28 They came to Jerusalem with harps, lyres and trumpets to the house of the LORD.

2 Chronicles 20:29 And the dread of God was on all the kingdoms of the lands when they heard that the LORD had fought against the enemies of Israel.

2 Chronicles 20:30 So the kingdom of Jehoshaphat was at peace, for his God gave him rest on all sides.

2 Chronicles 20:31 Now Jehoshaphat reigned over Judah. He [was] thirty-five years old when he became king, and he reigned in Jerusalem twenty-five years. And his mother’s name [was] Azubah the daughter of Shilhi.

2 Chronicles 20:32 He walked in the way of his father Asa and did not depart from it, doing right in the sight of the LORD.

2 Chronicles 20:33 The high places, however, were not removed; the people had not yet directed their hearts to the God of their fathers.

2 Chronicles 20:34 Now the rest of the acts of Jehoshaphat, first to last, behold, they are written in the annals of Jehu the son of Hanani, which is recorded in the Book of the Kings of Israel.

2 Chronicles 20:35 After this Jehoshaphat king of Judah allied himself with Ahaziah king of Israel. He acted wickedly in so doing.

2 Chronicles 20:36 So he allied himself with him to make ships to go to Tarshish, and they made the ships in Ezion-geber.

2 Chronicles 20:37 Then Eliezer the son of Dodavahu of Mareshah prophesied against Jehoshaphat saying, “Because you have allied yourself with Ahaziah, the LORD has destroyed your works.” So the ships were broken and could not go to Tarshish.

2 Chronicles 21:1 Then Jehoshaphat slept with his fathers and was buried with his fathers in the city of David, and Jehoram his son became king in his place.

2 Chronicles 21:2 He had brothers, the sons of Jehoshaphat: Azariah, Jehiel, Zechariah, Azaryahu, Michael and Shephatiah. All these [were] the sons of Jehoshaphat king of Israel.

2 Chronicles 21:3 Their father gave them many gifts of silver, gold and precious things, with fortified cities in Judah, but he gave the kingdom to Jehoram because he was the firstborn.

2 Chronicles 21:4 Now when Jehoram had taken over the kingdom of his father and made himself secure, he killed all his brothers with the sword, and some of the rulers of Israel also.

2 Chronicles 21:5 Jehoram [was] thirty-two years old when he became king, and he reigned eight years in Jerusalem.

2 Chronicles 21:6 He walked in the way of the kings of Israel, just as the house of Ahab did (for Ahab's daughter was his wife), and he did evil in the sight of the LORD.

2 Chronicles 21:7 Yet the LORD was not willing to destroy the house of David because of the covenant which He had made with David, and since He had promised to give a lamp to him and his sons forever.

2 Chronicles 21:8 In his days Edom revolted against the rule of Judah and set up a king over themselves.

2 Chronicles 21:9 Then Jehoram crossed over with his commanders and all his chariots with him. And he arose by night and struck down the Edomites who were surrounding him and the commanders of the chariots.

2 Chronicles 21:10 So Edom revolted against Judah to this day. Then Libnah revolted at the same time against his rule, because he had forsaken the LORD God of his fathers.

2 Chronicles 21:11 Moreover, he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to play the harlot and led Judah astray.

2 Chronicles 21:12 Then a letter came to him from Elijah the prophet saying, "Thus says the LORD God of your father David, 'Because you have not walked in the ways of Jehoshaphat your father and the ways of Asa king of Judah,

2 Chronicles 21:13 but have walked in the way of the kings of Israel, and have caused Judah and the inhabitants of Jerusalem to play the harlot as the house of Ahab played the harlot, and you have also killed your brothers, your own family, who were better than you,

2 Chronicles 21:14 behold, the LORD is going to strike your people, your sons, your wives and all your possessions with a great calamity;

2 Chronicles 21:15 and you will suffer severe sickness, a disease of your bowels, until your bowels come out because of the sickness, day by day.'"

2 Chronicles 21:16 Then the LORD stirred up against Jehoram the spirit of the Philistines and the Arabs who bordered the Ethiopians;

2 Chronicles 21:17 and they came against Judah and invaded it, and carried away all the possessions found in the king's house together with his sons and his wives, so that no son was left to him except Jehoahaz, the youngest of his sons.

2 Chronicles 21:18 So after all this the LORD smote him in his bowels with an incurable sickness.

2 Chronicles 21:19 Now it came about in the course of time, at the end of two years, that his bowels came out because of his sickness and he died in great pain. And his people made no fire for him like the fire for his fathers.

2 Chronicles 21:20 He was thirty-two years old when he became king, and he reigned in Jerusalem eight years; and he departed with no one's regret, and they buried him in the city of David, but not in the tombs of the kings.

2 Chronicles 22:1 Then the inhabitants of Jerusalem made Ahaziah, his youngest son, king in his place, for the band of men who came with the Arabs to the camp had slain all the older [sons]. So Ahaziah the son of Jehoram king of Judah began to reign.

2 Chronicles 22:2 Ahaziah [was] twenty-two years old when he became king, and he reigned one year in Jerusalem. And his mother's name was Athaliah, the granddaughter of Omri.

2 Chronicles 22:3 He also walked in the ways of the house of Ahab, for his mother was his counselor to do wickedly.

2 Chronicles 22:4 He did evil in the sight of the LORD like the house of Ahab, for they were his counselors after the death of his father, to his destruction.

2 Chronicles 22:5 He also walked according to their counsel, and went with Jehoram the son of Ahab king of Israel to wage war against Hazael king of Aram at Ramoth-gilead. But the Arameans wounded Joram.

2 Chronicles 22:6 So he returned to be healed in Jezreel of the wounds which they had inflicted on him at Ramah, when he fought against Hazael king of Aram. And Ahaziah, the son of Jehoram king of Judah, went down to see Jehoram the son of Ahab in Jezreel, because he was sick.

2 Chronicles 22:7 Now the destruction of Ahaziah was from God, in that he went to Joram. For when he came, he went out with Jehoram

against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

2 Chronicles 22:8 It came about when Jehu was executing judgment on the house of Ahab, he found the princes of Judah and the sons of Ahaziah's brothers ministering to Ahaziah, and slew them.

2 Chronicles 22:9 He also sought Ahaziah, and they caught him while he was hiding in Samaria; they brought him to Jehu, put him to death and buried him. For they said, "He is the son of Jehoshaphat, who sought the LORD with all his heart." So there was no one of the house of Ahaziah to retain the power of the kingdom.

2 Chronicles 22:10 Now when Athaliah the mother of Ahaziah saw that her son was dead, she rose and destroyed all the royal offspring of the house of Judah.

2 Chronicles 22:11 But Jehoshabeath the king's daughter took Joash the son of Ahaziah, and stole him from among the king's sons who were being put to death, and placed him and his nurse in the bedroom. So Jehoshabeath, the daughter of King Jehoram, the wife of Jehoiada the priest (for she was the sister of Ahaziah), hid him from Athaliah so that she would not put him to death.

2 Chronicles 22:12 He was hidden with them in the house of God six years while Athaliah reigned over the land.

2 Chronicles 23:1 Now in the seventh year Jehoiada strengthened himself, and took captains of hundreds: Azariah the son of Jeroham, Ishmael the son of Johanan, Azariah the son of Obed, Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, [and they entered] into a covenant with him.

2 Chronicles 23:2 They went throughout Judah and gathered the Levites from all the cities of Judah, and the heads of the fathers' [households] of Israel, and they came to Jerusalem.

2 Chronicles 23:3 Then all the assembly made a covenant with the king in the house of God. And Jehoiada said to them, "Behold, the king's son shall reign, as the LORD has spoken concerning the sons of David.

2 Chronicles 23:4 "This is the thing which you shall do: one third of you, of the priests and Levites who come in on the sabbath, [shall be] gatekeepers,

2 Chronicles 23:5 and one third [shall be] at the king's house, and a third at the Gate of the Foundation; and all the people [shall be] in the courts of the house of the LORD.

2 Chronicles 23:6 "But let no one enter the house of the LORD except the priests and the ministering Levites; they may enter, for they are holy. And let all the people keep the charge of the LORD.

2 Chronicles 23:7 “The Levites will surround the king, each man with his weapons in his hand; and whoever enters the house, let him be killed. Thus be with the king when he comes in and when he goes out.”

2 Chronicles 23:8 So the Levites and all Judah did according to all that Jehoiada the priest commanded. And each one of them took his men who were to come in on the sabbath, with those who were to go out on the sabbath, for Jehoiada the priest did not dismiss [any of] the divisions.

2 Chronicles 23:9 Then Jehoiada the priest gave to the captains of hundreds the spears and the large and small shields which had been King David’s, which were in the house of God.

2 Chronicles 23:10 He stationed all the people, each man with his weapon in his hand, from the right side of the house to the left side of the house, by the altar and by the house, around the king.

2 Chronicles 23:11 Then they brought out the king’s son and put the crown on him, and [gave him] the testimony and made him king. And Jehoiada and his sons anointed him and said, “[Long] live the king!”

2 Chronicles 23:12 When Athaliah heard the noise of the people running and praising the king, she came into the house of the LORD to the people.

2 Chronicles 23:13 She looked, and behold, the king was standing by his pillar at the entrance, and the captains and the trumpeters [were] beside the king. And all the people of the land rejoiced and blew trumpets, the singers with [their] musical instruments leading the praise. Then Athaliah tore her clothes and said, “Treason! Treason!”

2 Chronicles 23:14 Jehoiada the priest brought out the captains of hundreds who were appointed over the army and said to them, “Bring her out between the ranks; and whoever follows her, put to death with the sword.” For the priest said, “Let her not be put to death in the house of the LORD.”

2 Chronicles 23:15 So they seized her, and when she arrived at the entrance of the Horse Gate of the king’s house, they put her to death there.

2 Chronicles 23:16 Then Jehoiada made a covenant between himself and all the people and the king, that they would be the LORD’S people.

2 Chronicles 23:17 And all the people went to the house of Baal and tore it down, and they broke in pieces his altars and his images, and killed Mattan the priest of Baal before the altars.

2 Chronicles 23:18 Moreover, Jehoiada placed the offices of the house of the LORD under the authority of the Levitical priests, whom David had assigned over the house of the LORD, to offer the burnt offerings of the LORD, as it is written in the law of Moses— with rejoicing and singing according to the order of David.

2 Chronicles 23:19 He stationed the gatekeepers of the house of the LORD, so that no one would enter [who was] in any way unclean.

2 Chronicles 23:20 He took the captains of hundreds, the nobles, the rulers of the people and all the people of the land, and brought the king down from the house of the LORD, and came through the upper gate to the king's house. And they placed the king upon the royal throne.

2 Chronicles 23:21 So all of the people of the land rejoiced and the city was quiet. For they had put Athaliah to death with the sword.

2 Chronicles 24:1 Joash [was] seven years old when he became king, and he reigned forty years in Jerusalem; and his mother's name [was] Zibiah from Beersheba.

2 Chronicles 24:2 Joash did what was right in the sight of the LORD all the days of Jehoiada the priest.

2 Chronicles 24:3 Jehoiada took two wives for him, and he became the father of sons and daughters.

2 Chronicles 24:4 Now it came about after this that Joash decided to restore the house of the LORD.

2 Chronicles 24:5 He gathered the priests and Levites and said to them, "Go out to the cities of Judah and collect money from all Israel to repair the house of your God annually, and you shall do the matter quickly." But the Levites did not act quickly.

2 Chronicles 24:6 So the king summoned Jehoiada the chief [priest] and said to him, "Why have you not required the Levites to bring in from Judah and from Jerusalem the levy [fixed by] Moses the servant of the LORD on the congregation of Israel for the tent of the testimony?"

2 Chronicles 24:7 For the sons of the wicked Athaliah had broken into the house of God and even used the holy things of the house of the LORD for the Baals.

2 Chronicles 24:8 So the king commanded, and they made a chest and set it outside by the gate of the house of the LORD.

2 Chronicles 24:9 They made a proclamation in Judah and Jerusalem to bring to the LORD the levy [fixed by] Moses the servant of God on Israel in the wilderness.

2 Chronicles 24:10 All the officers and all the people rejoiced and brought in their levies and dropped [them] into the chest until they had finished.

2 Chronicles 24:11 It came about whenever the chest was brought in to the king's officer by the Levites, and when they saw that there was much money, then the king's scribe and the chief priest's officer would come, empty the chest, take it, and return it to its place. Thus they did daily and collected much money.

2 Chronicles 24:12 The king and Jehoiada gave it to those who did the work of the service of the house of the LORD; and they hired masons

and carpenters to restore the house of the LORD, and also workers in iron and bronze to repair the house of the LORD.

2 Chronicles 24:13 So the workmen labored, and the repair work progressed in their hands, and they restored the house of God according to its specifications and strengthened it.

2 Chronicles 24:14 When they had finished, they brought the rest of the money before the king and Jehoiada; and it was made into utensils for the house of the LORD, utensils for the service and the burnt offering, and pans and utensils of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.

2 Chronicles 24:15 Now when Jehoiada reached a ripe old age he died; he was one hundred and thirty years old at his death.

2 Chronicles 24:16 They buried him in the city of David among the kings, because he had done well in Israel and to God and His house.

2 Chronicles 24:17 But after the death of Jehoiada the officials of Judah came and bowed down to the king, and the king listened to them.

2 Chronicles 24:18 They abandoned the house of the LORD, the God of their fathers, and served the Asherim and the idols; so wrath came upon Judah and Jerusalem for this their guilt.

2 Chronicles 24:19 Yet He sent prophets to them to bring them back to the LORD; though they testified against them, they would not listen.

2 Chronicles 24:20 Then the Spirit of God came on Zechariah the son of Jehoiada the priest; and he stood above the people and said to them, “Thus God has said, ‘Why do you transgress the commandments of the LORD and do not prosper? Because you have forsaken the LORD, He has also forsaken you.’“

2 Chronicles 24:21 So they conspired against him and at the command of the king they stoned him to death in the court of the house of the LORD.

2 Chronicles 24:22 Thus Joash the king did not remember the kindness which his father Jehoiada had shown him, but he murdered his son. And as he died he said, “May the LORD see and avenge!”

2 Chronicles 24:23 Now it happened at the turn of the year that the army of the Arameans came up against him; and they came to Judah and Jerusalem, destroyed all the officials of the people from among the people, and sent all their spoil to the king of Damascus.

2 Chronicles 24:24 Indeed the army of the Arameans came with a small number of men; yet the LORD delivered a very great army into their hands, because they had forsaken the LORD, the God of their fathers. Thus they executed judgment on Joash.

2 Chronicles 24:25 When they had departed from him (for they left him very sick), his own servants conspired against him because of the blood of the son of Jehoiada the priest, and murdered him on his bed. So

he died, and they buried him in the city of David, but they did not bury him in the tombs of the kings.

2 Chronicles 24:26 Now these are those who conspired against him: Zabad the son of Shimeath the Ammonitess, and Jehozabad the son of Shimrith the Moabitess.

2 Chronicles 24:27 As to his sons and the many oracles against him and the rebuilding of the house of God, behold, they are written in the treatise of the Book of the Kings. Then Amaziah his son became king in his place.

2 Chronicles 25:1 Amaziah was twenty-five years old when he became king, and he reigned twenty-nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem.

2 Chronicles 25:2 He did right in the sight of the LORD, yet not with a whole heart.

2 Chronicles 25:3 Now it came about as soon as the kingdom was firmly in his grasp, that he killed his servants who had slain his father the king.

2 Chronicles 25:4 However, he did not put their children to death, but [did] as it is written in the law in the book of Moses, which the LORD commanded, saying, "Fathers shall not be put to death for sons, nor sons be put to death for fathers, but each shall be put to death for his own sin."

2 Chronicles 25:5 Moreover, Amaziah assembled Judah and appointed them according to [their] fathers' households under commanders of thousands and commanders of hundreds throughout Judah and Benjamin; and he took a census of those from twenty years old and upward and found them to be 300,000 choice men, [able] to go to war [and] handle spear and shield.

2 Chronicles 25:6 He hired also 100,000 valiant warriors out of Israel for one hundred talents of silver.

2 Chronicles 25:7 But a man of God came to him saying, "O king, do not let the army of Israel go with you, for the LORD is not with Israel [nor with] any of the sons of Ephraim.

2 Chronicles 25:8 "But if you do go, do [it], be strong for the battle; [yet] God will bring you down before the enemy, for God has power to help and to bring down."

2 Chronicles 25:9 Amaziah said to the man of God, "But what [shall we] do for the hundred talents which I have given to the troops of Israel?" And the man of God answered, "The LORD has much more to give you than this."

2 Chronicles 25:10 Then Amaziah dismissed them, the troops which came to him from Ephraim, to go home; so their anger burned against Judah and they returned home in fierce anger.

2 Chronicles 25:11 Now Amaziah strengthened himself and led his people forth, and went to the Valley of Salt and struck down 10,000 of the sons of Seir.

2 Chronicles 25:12 The sons of Judah also captured 10,000 alive and brought them to the top of the cliff and threw them down from the top of the cliff, so that they were all dashed to pieces.

2 Chronicles 25:13 But the troops whom Amaziah sent back from going with him to battle, raided the cities of Judah, from Samaria to Beth-horon, and struck down 3,000 of them and plundered much spoil.

2 Chronicles 25:14 Now after Amaziah came from slaughtering the Edomites, he brought the gods of the sons of Seir, set them up as his gods, bowed down before them and burned incense to them.

2 Chronicles 25:15 Then the anger of the LORD burned against Amaziah, and He sent him a prophet who said to him, “Why have you sought the gods of the people who have not delivered their own people from your hand?”

2 Chronicles 25:16 As he was talking with him, the king said to him, “Have we appointed you a royal counselor? Stop! Why should you be struck down?” Then the prophet stopped and said, “I know that God has planned to destroy you, because you have done this and have not listened to my counsel.”

2 Chronicles 25:17 Then Amaziah king of Judah took counsel and sent to Joash the son of Jehoahaz the son of Jehu, the king of Israel, saying, “Come, let us face each other.”

2 Chronicles 25:18 Joash the king of Israel sent to Amaziah king of Judah, saying, “The thorn bush which was in Lebanon sent to the cedar which was in Lebanon, saying, ‘Give your daughter to my son in marriage.’ But there passed by a wild beast that was in Lebanon and trampled the thorn bush.

2 Chronicles 25:19 “You said, ‘Behold, you have defeated Edom.’ And your heart has become proud in boasting. Now stay at home; for why should you provoke trouble so that you, even you, would fall and Judah with you?”

2 Chronicles 25:20 But Amaziah would not listen, for it was from God, that He might deliver them into the hand [of Joash] because they had sought the gods of Edom.

2 Chronicles 25:21 So Joash king of Israel went up, and he and Amaziah king of Judah faced each other at Beth-shemesh, which belonged to Judah.

2 Chronicles 25:22 Judah was defeated by Israel, and they fled each to his tent.

2 Chronicles 25:23 Then Joash king of Israel captured Amaziah king of Judah, the son of Joash the son of Jehoahaz, at Beth-shemesh, and

brought him to Jerusalem and tore down the wall of Jerusalem from the Gate of Ephraim to the Corner Gate, 400 cubits.

2 Chronicles 25:24 [He took] all the gold and silver and all the utensils which were found in the house of God with Obed-edom, and the treasures of the king's house, the hostages also, and returned to Samaria.

2 Chronicles 25:25 And Amaziah, the son of Joash king of Judah, lived fifteen years after the death of Joash, son of Jehoahaz, king of Israel.

2 Chronicles 25:26 Now the rest of the acts of Amaziah, from first to last, behold, are they not written in the Book of the Kings of Judah and Israel?

2 Chronicles 25:27 From the time that Amaziah turned away from following the LORD they conspired against him in Jerusalem, and he fled to Lachish; but they sent after him to Lachish and killed him there.

2 Chronicles 25:28 Then they brought him on horses and buried him with his fathers in the city of Judah.

2 Chronicles 26:1 And all the people of Judah took Uzziah, who [was] sixteen years old, and made him king in the place of his father Amaziah.

2 Chronicles 26:2 He built Eloth and restored it to Judah after the king slept with his fathers.

2 Chronicles 26:3 Uzziah was sixteen years old when he became king, and he reigned fifty-two years in Jerusalem; and his mother's name was Jechiliah of Jerusalem.

2 Chronicles 26:4 He did right in the sight of the LORD according to all that his father Amaziah had done.

2 Chronicles 26:5 He continued to seek God in the days of Zechariah, who had understanding through the vision of God; and as long as he sought the LORD, God prospered him.

2 Chronicles 26:6 Now he went out and warred against the Philistines, and broke down the wall of Gath and the wall of Jabneh and the wall of Ashdod; and he built cities in [the area of] Ashdod and among the Philistines.

2 Chronicles 26:7 God helped him against the Philistines, and against the Arabians who lived in Gur-baal, and the Meunites.

2 Chronicles 26:8 The Ammonites also gave tribute to Uzziah, and his fame extended to the border of Egypt, for he became very strong.

2 Chronicles 26:9 Moreover, Uzziah built towers in Jerusalem at the Corner Gate and at the Valley Gate and at the corner buttress and fortified them.

2 Chronicles 26:10 He built towers in the wilderness and hewed many cisterns, for he had much livestock, both in the lowland and in the plain. [He also had] plowmen and vinedressers in the hill country and the fertile fields, for he loved the soil.

2 Chronicles 26:11 Moreover, Uzziah had an army ready for battle, which entered combat by divisions according to the number of their muster, prepared by Jeiel the scribe and Maaseiah the official, under the direction of Hananiah, one of the king's officers.

2 Chronicles 26:12 The total number of the heads of the households, of valiant warriors, was 2,600.

2 Chronicles 26:13 Under their direction was an elite army of 307,500, who could wage war with great power, to help the king against the enemy.

2 Chronicles 26:14 Moreover, Uzziah prepared for all the army shields, spears, helmets, body armor, bows and sling stones.

2 Chronicles 26:15 In Jerusalem he made engines [of war] invented by skillful men to be on the towers and on the corners for the purpose of shooting arrows and great stones. Hence his fame spread afar, for he was marvelously helped until he [was] strong.

2 Chronicles 26:16 But when he became strong, his heart was so proud that he acted corruptly, and he was unfaithful to the LORD his God, for he entered the temple of the LORD to burn incense on the altar of incense.

2 Chronicles 26:17 Then Azariah the priest entered after him and with him eighty priests of the LORD, valiant men.

2 Chronicles 26:18 They opposed Uzziah the king and said to him, "It is not for you, Uzziah, to burn incense to the LORD, but for the priests, the sons of Aaron who are consecrated to burn incense. Get out of the sanctuary, for you have been unfaithful and will have no honor from the LORD God."

2 Chronicles 26:19 But Uzziah, with a censer in his hand for burning incense, was enraged; and while he was enraged with the priests, the leprosy broke out on his forehead before the priests in the house of the LORD, beside the altar of incense.

2 Chronicles 26:20 Azariah the chief priest and all the priests looked at him, and behold, he [was] leprous on his forehead; and they hurried him out of there, and he himself also hastened to get out because the LORD had smitten him.

2 Chronicles 26:21 King Uzziah was a leper to the day of his death; and he lived in a separate house, being a leper, for he was cut off from the house of the LORD. And Jotham his son [was] over the king's house judging the people of the land.

2 Chronicles 26:22 Now the rest of the acts of Uzziah, first to last, the prophet Isaiah, the son of Amoz, has written.

2 Chronicles 26:23 So Uzziah slept with his fathers, and they buried him with his fathers in the field of the grave which belonged to the kings, for they said, "He is a leper." And Jotham his son became king in his place.

2 Chronicles 27:1 Jotham was twenty-five years old when he became king, and he reigned sixteen years in Jerusalem. And his mother's name was Jerushah the daughter of Zadok.

2 Chronicles 27:2 He did right in the sight of the LORD, according to all that his father Uzziah had done; however he did not enter the temple of the LORD. But the people continued acting corruptly.

2 Chronicles 27:3 He built the upper gate of the house of the LORD, and he built extensively the wall of Ophel.

2 Chronicles 27:4 Moreover, he built cities in the hill country of Judah, and he built fortresses and towers on the wooded [hills].

2 Chronicles 27:5 He fought also with the king of the Ammonites and prevailed over them so that the Ammonites gave him during that year one hundred talents of silver, ten thousand kors of wheat and ten thousand of barley. The Ammonites also paid him this [amount] in the second and in the third year.

2 Chronicles 27:6 So Jotham became mighty because he ordered his ways before the LORD his God.

2 Chronicles 27:7 Now the rest of the acts of Jotham, even all his wars and his acts, behold, they are written in the Book of the Kings of Israel and Judah.

2 Chronicles 27:8 He was twenty-five years old when he became king, and he reigned sixteen years in Jerusalem.

2 Chronicles 27:9 And Jotham slept with his fathers, and they buried him in the city of David; and Ahaz his son became king in his place.

2 Chronicles 28:1 Ahaz [was] twenty years old when he became king, and he reigned sixteen years in Jerusalem; and he did not do right in the sight of the LORD as David his father [had done].

2 Chronicles 28:2 But he walked in the ways of the kings of Israel; he also made molten images for the Baals.

2 Chronicles 28:3 Moreover, he burned incense in the valley of Ben-hinnom and burned his sons in fire, according to the abominations of the nations whom the LORD had driven out before the sons of Israel.

2 Chronicles 28:4 He sacrificed and burned incense on the high places, on the hills and under every green tree.

2 Chronicles 28:5 Wherefore, the LORD his God delivered him into the hand of the king of Aram; and they defeated him and carried away from him a great number of captives and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who inflicted him with heavy casualties.

2 Chronicles 28:6 For Pekah the son of Remaliah slew in Judah 120,000 in one day, all valiant men, because they had forsaken the LORD God of their fathers.

2 Chronicles 28:7 And Zichri, a mighty man of Ephraim, slew Maaseiah the king's son and Azrikam the ruler of the house and Elkanah the second to the king.

2 Chronicles 28:8 The sons of Israel carried away captive of their brethren 200,000 women, sons and daughters; and they took also a great deal of spoil from them, and brought the spoil to Samaria.

2 Chronicles 28:9 But a prophet of the LORD was there, whose name [was] Oded; and he went out to meet the army which came to Samaria and said to them, "Behold, because the LORD, the God of your fathers, was angry with Judah, He has delivered them into your hand, and you have slain them in a rage [which] has even reached heaven.

2 Chronicles 28:10 "Now you are proposing to subjugate for yourselves the people of Judah and Jerusalem for male and female slaves. Surely, [do] you not [have] transgressions of your own against the LORD your God?

2 Chronicles 28:11 "Now therefore, listen to me and return the captives whom you captured from your brothers, for the burning anger of the LORD is against you."

2 Chronicles 28:12 Then some of the heads of the sons of Ephraim— Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai— arose against those who were coming from the battle,

2 Chronicles 28:13 and said to them, "You must not bring the captives in here, for you are proposing [to bring] upon us guilt against the LORD adding to our sins and our guilt; for our guilt is great so that [His] burning anger is against Israel."

2 Chronicles 28:14 So the armed men left the captives and the spoil before the officers and all the assembly.

2 Chronicles 28:15 Then the men who were designated by name arose, took the captives, and they clothed all their naked ones from the spoil; and they gave them clothes and sandals, fed them and gave them drink, anointed them [with oil], led all their feeble ones on donkeys, and brought them to Jericho, the city of palm trees, to their brothers; then they returned to Samaria.

2 Chronicles 28:16 At that time King Ahaz sent to the kings of Assyria for help.

2 Chronicles 28:17 For again the Edomites had come and attacked Judah and carried away captives.

2 Chronicles 28:18 The Philistines also had invaded the cities of the lowland and of the Negev of Judah, and had taken Beth-shemesh, Aijalon, Gederoth, and Soco with its villages, Timnah with its villages, and Gimzo with its villages, and they settled there.

2 Chronicles 28:19 For the LORD humbled Judah because of Ahaz king of Israel, for he had brought about a lack of restraint in Judah and was very unfaithful to the LORD.

2 Chronicles 28:20 So Tilgath-pilneser king of Assyria came against him and afflicted him instead of strengthening him.

2 Chronicles 28:21 Although Ahaz took a portion out of the house of the LORD and out of the palace of the king and of the princes, and gave [it] to the king of Assyria, it did not help him.

2 Chronicles 28:22 Now in the time of his distress this same King Ahaz became yet more unfaithful to the LORD.

2 Chronicles 28:23 For he sacrificed to the gods of Damascus which had defeated him, and said, “Because the gods of the kings of Aram helped them, I will sacrifice to them that they may help me.” But they became the downfall of him and all Israel.

2 Chronicles 28:24 Moreover, when Ahaz gathered together the utensils of the house of God, he cut the utensils of the house of God in pieces; and he closed the doors of the house of the LORD and made altars for himself in every corner of Jerusalem.

2 Chronicles 28:25 In every city of Judah he made high places to burn incense to other gods, and provoked the LORD, the God of his fathers, to anger.

2 Chronicles 28:26 Now the rest of his acts and all his ways, from first to last, behold, they are written in the Book of the Kings of Judah and Israel.

2 Chronicles 28:27 So Ahaz slept with his fathers, and they buried him in the city, in Jerusalem, for they did not bring him into the tombs of the kings of Israel; and Hezekiah his son reigned in his place.

2 Chronicles 29:1 Hezekiah became king [when he was] twenty-five years old; and he reigned twenty-nine years in Jerusalem. And his mother’s name [was] Abijah, the daughter of Zechariah.

2 Chronicles 29:2 He did right in the sight of the LORD, according to all that his father David had done.

2 Chronicles 29:3 In the first year of his reign, in the first month, he opened the doors of the house of the LORD and repaired them.

2 Chronicles 29:4 He brought in the priests and the Levites and gathered them into the square on the east.

2 Chronicles 29:5 Then he said to them, “Listen to me, O Levites. Consecrate yourselves now, and consecrate the house of the LORD, the God of your fathers, and carry the uncleanness out from the holy place.

2 Chronicles 29:6 “For our fathers have been unfaithful and have done evil in the sight of the LORD our God, and have forsaken Him and turned their faces away from the dwelling place of the LORD, and have turned [their] backs.

2 Chronicles 29:7 “They have also shut the doors of the porch and put out the lamps, and have not burned incense or offered burnt offerings in the holy place to the God of Israel.

2 Chronicles 29:8 “Therefore the wrath of the LORD was against Judah and Jerusalem, and He has made them an object of terror, of horror, and of hissing, as you see with your own eyes.

2 Chronicles 29:9 “For behold, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this.

2 Chronicles 29:10 “Now it is in my heart to make a covenant with the LORD God of Israel, that His burning anger may turn away from us.

2 Chronicles 29:11 “My sons, do not be negligent now, for the LORD has chosen you to stand before Him, to minister to Him, and to be His ministers and burn incense.”

2 Chronicles 29:12 Then the Levites arose: Mahath, the son of Amasai and Joel the son of Azariah, from the sons of the Kohathites; and from the sons of Merari, Kish the son of Abdi and Azariah the son of Jehallelel; and from the Gershonites, Joah the son of Zimmah and Eden the son of Joah;

2 Chronicles 29:13 and from the sons of Elizaphan, Shimri and Jeiel; and from the sons of Asaph, Zechariah and Mattaniah;

2 Chronicles 29:14 and from the sons of Heman, Jehiel and Shimei; and from the sons of Jeduthun, Shemaiah and Uzziel.

2 Chronicles 29:15 They assembled their brothers, consecrated themselves, and went in to cleanse the house of the LORD, according to the commandment of the king by the words of the LORD.

2 Chronicles 29:16 So the priests went in to the inner part of the house of the LORD to cleanse [it], and every unclean thing which they found in the temple of the LORD they brought out to the court of the house of the LORD. Then the Levites received [it] to carry out to the Kidron valley.

2 Chronicles 29:17 Now they began the consecration on the first [day] of the first month, and on the eighth day of the month they entered the porch of the LORD. Then they consecrated the house of the LORD in eight days, and finished on the sixteenth day of the first month.

2 Chronicles 29:18 Then they went in to King Hezekiah and said, “We have cleansed the whole house of the LORD, the altar of burnt offering with all of its utensils, and the table of showbread with all of its utensils.

2 Chronicles 29:19 “Moreover, all the utensils which King Ahaz had discarded during his reign in his unfaithfulness, we have prepared and consecrated; and behold, they are before the altar of the LORD.”

2 Chronicles 29:20 Then King Hezekiah arose early and assembled the princes of the city and went up to the house of the LORD.

2 Chronicles 29:21 They brought seven bulls, seven rams, seven lambs and seven male goats for a sin offering for the kingdom, the sanctuary, and Judah. And he ordered the priests, the sons of Aaron, to offer [them] on the altar of the LORD.

2 Chronicles 29:22 So they slaughtered the bulls, and the priests took the blood and sprinkled it on the altar. They also slaughtered the rams and sprinkled the blood on the altar; they slaughtered the lambs also and sprinkled the blood on the altar.

2 Chronicles 29:23 Then they brought the male goats of the sin offering before the king and the assembly, and they laid their hands on them.

2 Chronicles 29:24 The priests slaughtered them and purged the altar with their blood to atone for all Israel, for the king ordered the burnt offering and the sin offering for all Israel.

2 Chronicles 29:25 He then stationed the Levites in the house of the LORD with cymbals, with harps and with lyres, according to the command of David and of Gad the king’s seer, and of Nathan the prophet; for the command was from the LORD through His prophets.

2 Chronicles 29:26 The Levites stood with the [musical] instruments of David, and the priests with the trumpets.

2 Chronicles 29:27 Then Hezekiah gave the order to offer the burnt offering on the altar. When the burnt offering began, the song to the LORD also began with the trumpets, [accompanied] by the instruments of David, king of Israel.

2 Chronicles 29:28 While the whole assembly worshiped, the singers also sang and the trumpets sounded; all this [continued] until the burnt offering was finished.

2 Chronicles 29:29 Now at the completion of the burnt offerings, the king and all who were present with him bowed down and worshiped.

2 Chronicles 29:30 Moreover, King Hezekiah and the officials ordered the Levites to sing praises to the LORD with the words of David and Asaph the seer. So they sang praises with joy, and bowed down and worshiped.

2 Chronicles 29:31 Then Hezekiah said, “Now [that] you have consecrated yourselves to the LORD, come near and bring sacrifices and thank offerings to the house of the LORD.” And the assembly brought sacrifices and thank offerings, and all those who were willing [brought] burnt offerings.

2 Chronicles 29:32 The number of the burnt offerings which the assembly brought was 70 bulls, 100 rams, and 200 lambs; all these were for a burnt offering to the LORD.

2 Chronicles 29:33 The consecrated things were 600 bulls and 3,000 sheep.

2 Chronicles 29:34 But the priests were too few, so that they were unable to skin all the burnt offerings; therefore their brothers the Levites helped them until the work was completed and until the [other] priests had consecrated themselves. For the Levites were more conscientious to consecrate themselves than the priests.

2 Chronicles 29:35 There [were] also many burnt offerings with the fat of the peace offerings and with the libations for the burnt offerings. Thus the service of the house of the LORD was established [again].

2 Chronicles 29:36 Then Hezekiah and all the people rejoiced over what God had prepared for the people, because the thing came about suddenly.

2 Chronicles 30:1 Now Hezekiah sent to all Israel and Judah and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem to celebrate the Passover to the LORD God of Israel.

2 Chronicles 30:2 For the king and his princes and all the assembly in Jerusalem had decided to celebrate the Passover in the second month,

2 Chronicles 30:3 since they could not celebrate it at that time, because the priests had not consecrated themselves in sufficient numbers, nor had the people been gathered to Jerusalem.

2 Chronicles 30:4 Thus the thing was right in the sight of the king and all the assembly.

2 Chronicles 30:5 So they established a decree to circulate a proclamation throughout all Israel from Beersheba even to Dan, that they should come to celebrate the Passover to the LORD God of Israel at Jerusalem. For they had not celebrated [it] in great numbers as it was prescribed.

2 Chronicles 30:6 The couriers went throughout all Israel and Judah with the letters from the hand of the king and his princes, even according to the command of the king, saying, “O sons of Israel, return to the LORD God of Abraham, Isaac and Israel, that He may return to those of you who escaped [and] are left from the hand of the kings of Assyria.

2 Chronicles 30:7 “Do not be like your fathers and your brothers, who were unfaithful to the LORD God of their fathers, so that He made them a horror, as you see.

2 Chronicles 30:8 “Now do not stiffen your neck like your fathers, but yield to the LORD and enter His sanctuary which He has consecrated forever, and serve the LORD your God, that His burning anger may turn away from you.

2 Chronicles 30:9 “For if you return to the LORD, your brothers and your sons [will find] compassion before those who led them captive and will return to this land. For the LORD your God is gracious and compassionate, and will not turn [His] face away from you if you return to Him.”

2 Chronicles 30:10 So the couriers passed from city to city through the country of Ephraim and Manasseh, and as far as Zebulun, but they laughed them to scorn and mocked them.

2 Chronicles 30:11 Nevertheless some men of Asher, Manasseh and Zebulun humbled themselves and came to Jerusalem.

2 Chronicles 30:12 The hand of God was also on Judah to give them one heart to do what the king and the princes commanded by the word of the LORD.

2 Chronicles 30:13 Now many people were gathered at Jerusalem to celebrate the Feast of Unleavened Bread in the second month, a very large assembly.

2 Chronicles 30:14 They arose and removed the altars which [were] in Jerusalem; they also removed all the incense altars and cast [them] into the brook Kidron.

2 Chronicles 30:15 Then they slaughtered the Passover [lambs] on the fourteenth of the second month. And the priests and Levites were ashamed of themselves, and consecrated themselves and brought burnt offerings to the house of the LORD.

2 Chronicles 30:16 They stood at their stations after their custom, according to the law of Moses the man of God; the priests sprinkled the blood [which they received] from the hand of the Levites.

2 Chronicles 30:17 For [there were] many in the assembly who had not consecrated themselves; therefore, the Levites [were] over the slaughter of the Passover [lambs] for everyone who [was] unclean, in order to consecrate [them] to the LORD.

2 Chronicles 30:18 For a multitude of the people, [even] many from Ephraim and Manasseh, Issachar and Zebulun, had not purified themselves, yet they ate the Passover otherwise than prescribed. For Hezekiah prayed for them, saying, “May the good LORD pardon

2 Chronicles 30:19 everyone who prepares his heart to seek God, the LORD God of his fathers, though not according to the purification [rules] of the sanctuary."

2 Chronicles 30:20 So the LORD heard Hezekiah and healed the people.

2 Chronicles 30:21 The sons of Israel present in Jerusalem celebrated the Feast of Unleavened Bread [for] seven days with great joy, and the Levites and the priests praised the LORD day after day with loud instruments to the LORD.

2 Chronicles 30:22 Then Hezekiah spoke encouragingly to all the Levites who showed good insight [in the things] of the LORD. So they ate for the appointed seven days, sacrificing peace offerings and giving thanks to the LORD God of their fathers.

2 Chronicles 30:23 Then the whole assembly decided to celebrate [the feast] another seven days, so they celebrated the seven days with joy.

2 Chronicles 30:24 For Hezekiah king of Judah had contributed to the assembly 1,000 bulls and 7,000 sheep, and the princes had contributed to the assembly 1,000 bulls and 10,000 sheep; and a large number of priests consecrated themselves.

2 Chronicles 30:25 All the assembly of Judah rejoiced, with the priests and the Levites and all the assembly that came from Israel, both the sojourners who came from the land of Israel and those living in Judah.

2 Chronicles 30:26 So there was great joy in Jerusalem, because there was nothing like this in Jerusalem since the days of Solomon the son of David, king of Israel.

2 Chronicles 30:27 Then the Levitical priests arose and blessed the people; and their voice was heard and their prayer came to His holy dwelling place, to heaven.

2 Chronicles 31:1 Now when all this was finished, all Israel who were present went out to the cities of Judah, broke the pillars in pieces, cut down the Asherim and pulled down the high places and the altars throughout all Judah and Benjamin, as well as in Ephraim and Manasseh, until they had destroyed them all. Then all the sons of Israel returned to their cities, each to his possession.

2 Chronicles 31:2 And Hezekiah appointed the divisions of the priests and the Levites by their divisions, each according to his service, [both] the priests and the Levites, for burnt offerings and for peace offerings, to minister and to give thanks and to praise in the gates of the camp of the LORD.

2 Chronicles 31:3 [He] also [appointed] the king's portion of his goods for the burnt offerings, [namely], for the morning and evening

burnt offerings, and the burnt offerings for the sabbaths and for the new moons and for the fixed festivals, as it is written in the law of the LORD.

2 Chronicles 31:4 Also he commanded the people who lived in Jerusalem to give the portion due to the priests and the Levites, that they might devote themselves to the law of the LORD.

2 Chronicles 31:5 As soon as the order spread, the sons of Israel provided in abundance the first fruits of grain, new wine, oil, honey and of all the produce of the field; and they brought in abundantly the tithe of all.

2 Chronicles 31:6 The sons of Israel and Judah who lived in the cities of Judah also brought in the tithe of oxen and sheep, and the tithe of sacred gifts which were consecrated to the LORD their God, and placed [them] in heaps.

2 Chronicles 31:7 In the third month they began to make the heaps, and finished [them] by the seventh month.

2 Chronicles 31:8 When Hezekiah and the rulers came and saw the heaps, they blessed the LORD and His people Israel.

2 Chronicles 31:9 Then Hezekiah questioned the priests and the Levites concerning the heaps.

2 Chronicles 31:10 Azariah the chief priest of the house of Zadok said to him, “Since the contributions began to be brought into the house of the LORD, we have had enough to eat with plenty left over, for the LORD has blessed His people, and this great quantity is left over.”

2 Chronicles 31:11 Then Hezekiah commanded [them] to prepare rooms in the house of the LORD, and they prepared [them].

2 Chronicles 31:12 They faithfully brought in the contributions and the tithes and the consecrated things; and Conaniah the Levite [was] the officer in charge of them and his brother Shimei [was] second.

2 Chronicles 31:13 Jehiel, Azaziah, Nahath, Asahel, Jerimoth, Jozabad, Eliel, Ismachiah, Mahath and Benaiah [were] overseers under the authority of Conaniah and Shimei his brother by the appointment of King Hezekiah, and Azariah [was] the [chief] officer of the house of God.

2 Chronicles 31:14 Kore the son of Imnah the Levite, the keeper of the eastern [gate, was] over the freewill offerings of God, to apportion the contributions for the LORD and the most holy things.

2 Chronicles 31:15 Under his authority [were] Eden, Miniamin, Jeshua, Shemaiah, Amariah and Shecaniah in the cities of the priests, to distribute faithfully [their portions] to their brothers by divisions, whether great or small,

2 Chronicles 31:16 without regard to their genealogical enrollment, to the males from thirty years old and upward— everyone who entered the house of the LORD for his daily obligations— for their work in their duties according to their divisions;

2 Chronicles 31:17 as well as the priests who were enrolled genealogically according to their fathers' households, and the Levites from twenty years old and upwards, by their duties [and] their divisions.

2 Chronicles 31:18 The genealogical enrollment [included] all their little children, their wives, their sons and their daughters, for the whole assembly, for they consecrated themselves faithfully in holiness.

2 Chronicles 31:19 Also for the sons of Aaron the priests [who were] in the pasture lands of their cities, or in each and every city, [there were] men who were designated by name to distribute portions to every male among the priests and to everyone genealogically enrolled among the Levites.

2 Chronicles 31:20 Thus Hezekiah did throughout all Judah; and he did what [was] good, right and true before the LORD his God.

2 Chronicles 31:21 Every work which he began in the service of the house of God in law and in commandment, seeking his God, he did with all his heart and prospered.

2 Chronicles 32:1 After these acts of faithfulness Sennacherib king of Assyria came and invaded Judah and besieged the fortified cities, and thought to break into them for himself.

2 Chronicles 32:2 Now when Hezekiah saw that Sennacherib had come and that he intended to make war on Jerusalem,

2 Chronicles 32:3 he decided with his officers and his warriors to cut off the [supply of] water from the springs which [were] outside the city, and they helped him.

2 Chronicles 32:4 So many people assembled and stopped up all the springs and the stream which flowed through the region, saying, "Why should the kings of Assyria come and find abundant water?"

2 Chronicles 32:5 And he took courage and rebuilt all the wall that had been broken down and erected towers on it, and [built] another outside wall and strengthened the Millo [in] the city of David, and made weapons and shields in great number.

2 Chronicles 32:6 He appointed military officers over the people and gathered them to him in the square at the city gate, and spoke encouragingly to them, saying,

2 Chronicles 32:7 "Be strong and courageous, do not fear or be dismayed because of the king of Assyria nor because of all the horde that is with him; for the one with us is greater than the one with him.

2 Chronicles 32:8 "With him is [only] an arm of flesh, but with us is the LORD our God to help us and to fight our battles." And the people relied on the words of Hezekiah king of Judah.

2 Chronicles 32:9 After this Sennacherib king of Assyria sent his servants to Jerusalem while he [was] besieging Lachish with all his forces

with him, against Hezekiah king of Judah and against all Judah who [were] at Jerusalem, saying,

2 Chronicles 32:10 “Thus says Sennacherib king of Assyria, ‘On what are you trusting that you are remaining in Jerusalem under siege?

2 Chronicles 32:11 ‘Is not Hezekiah misleading you to give yourselves over to die by hunger and by thirst, saying, “The LORD our God will deliver us from the hand of the king of Assyria “?

2 Chronicles 32:12 ‘Has not the same Hezekiah taken away His high places and His altars, and said to Judah and Jerusalem, “You shall worship before one altar, and on it you shall burn incense “?

2 Chronicles 32:13 ‘Do you not know what I and my fathers have done to all the peoples of the lands? Were the gods of the nations of the lands able at all to deliver their land from my hand?

2 Chronicles 32:14 ‘Who [was there] among all the gods of those nations which my fathers utterly destroyed who could deliver his people out of my hand, that your God should be able to deliver you from my hand?

2 Chronicles 32:15 ‘Now therefore, do not let Hezekiah deceive you or mislead you like this, and do not believe him, for no god of any nation or kingdom was able to deliver his people from my hand or from the hand of my fathers. How much less will your God deliver you from my hand?’“

2 Chronicles 32:16 His servants spoke further against the LORD God and against His servant Hezekiah.

2 Chronicles 32:17 He also wrote letters to insult the LORD God of Israel, and to speak against Him, saying, “As the gods of the nations of the lands have not delivered their people from my hand, so the God of Hezekiah will not deliver His people from my hand.”

2 Chronicles 32:18 They called this out with a loud voice in the language of Judah to the people of Jerusalem who were on the wall, to frighten and terrify them, so that they might take the city.

2 Chronicles 32:19 They spoke of the God of Jerusalem as of the gods of the peoples of the earth, the work of men’s hands.

2 Chronicles 32:20 But King Hezekiah and Isaiah the prophet, the son of Amoz, prayed about this and cried out to heaven.

2 Chronicles 32:21 And the LORD sent an angel who destroyed every mighty warrior, commander and officer in the camp of the king of Assyria. So he returned in shame to his own land. And when he had entered the temple of his god, some of his own children killed him there with the sword.

2 Chronicles 32:22 So the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria and from the hand of all [others], and guided them on every side.

2 Chronicles 32:23 And many were bringing gifts to the LORD at Jerusalem and choice presents to Hezekiah king of Judah, so that he was exalted in the sight of all nations thereafter.

2 Chronicles 32:24 In those days Hezekiah became mortally ill; and he prayed to the LORD, and the LORD spoke to him and gave him a sign.

2 Chronicles 32:25 But Hezekiah gave no return for the benefit he received, because his heart was proud; therefore wrath came on him and on Judah and Jerusalem.

2 Chronicles 32:26 However, Hezekiah humbled the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD did not come on them in the days of Hezekiah.

2 Chronicles 32:27 Now Hezekiah had immense riches and honor; and he made for himself treasuries for silver, gold, precious stones, spices, shields and all kinds of valuable articles,

2 Chronicles 32:28 storehouses also for the produce of grain, wine and oil, pens for all kinds of cattle and sheepfolds for the flocks.

2 Chronicles 32:29 He made cities for himself and acquired flocks and herds in abundance, for God had given him very great wealth.

2 Chronicles 32:30 It was Hezekiah who stopped the upper outlet of the waters of Gihon and directed them to the west side of the city of David. And Hezekiah prospered in all that he did.

2 Chronicles 32:31 Even [in the matter of] the envoys of the rulers of Babylon, who sent to him to inquire of the wonder that had happened in the land, God left him [alone only] to test him, that He might know all that was in his heart.

2 Chronicles 32:32 Now the rest of the acts of Hezekiah and his deeds of devotion, behold, they are written in the vision of Isaiah the prophet, the son of Amoz, in the Book of the Kings of Judah and Israel.

2 Chronicles 32:33 So Hezekiah slept with his fathers, and they buried him in the upper section of the tombs of the sons of David; and all Judah and the inhabitants of Jerusalem honored him at his death. And his son Manasseh became king in his place.

2 Chronicles 33:1 Manasseh was twelve years old when he became king, and he reigned fifty-five years in Jerusalem.

2 Chronicles 33:2 He did evil in the sight of the LORD according to the abominations of the nations whom the LORD dispossessed before the sons of Israel.

2 Chronicles 33:3 For he rebuilt the high places which Hezekiah his father had broken down; he also erected altars for the Baals and made Asherim, and worshiped all the host of heaven and served them.

2 Chronicles 33:4 He built altars in the house of the LORD of which the LORD had said, “My name shall be in Jerusalem forever.”

2 Chronicles 33:5 For he built altars for all the host of heaven in the two courts of the house of the LORD.

2 Chronicles 33:6 He made his sons pass through the fire in the valley of Ben-hinnom; and he practiced witchcraft, used divination, practiced sorcery and dealt with mediums and spiritists. He did much evil in the sight of the LORD, provoking Him [to anger].

2 Chronicles 33:7 Then he put the carved image of the idol which he had made in the house of God, of which God had said to David and to Solomon his son, “In this house and in Jerusalem, which I have chosen from all the tribes of Israel, I will put My name forever;

2 Chronicles 33:8 and I will not again remove the foot of Israel from the land which I have appointed for your fathers, if only they will observe to do all that I have commanded them according to all the law, the statutes and the ordinances [given] through Moses.”

2 Chronicles 33:9 Thus Manasseh misled Judah and the inhabitants of Jerusalem to do more evil than the nations whom the LORD destroyed before the sons of Israel.

2 Chronicles 33:10 The LORD spoke to Manasseh and his people, but they paid no attention.

2 Chronicles 33:11 Therefore the LORD brought the commanders of the army of the king of Assyria against them, and they captured Manasseh with hooks, bound him with bronze [chains] and took him to Babylon.

2 Chronicles 33:12 When he was in distress, he entreated the LORD his God and humbled himself greatly before the God of his fathers.

2 Chronicles 33:13 When he prayed to Him, He was moved by his entreaty and heard his supplication, and brought him again to Jerusalem to his kingdom. Then Manasseh knew that the LORD [was] God.

2 Chronicles 33:14 Now after this he built the outer wall of the city of David on the west side of Gihon, in the valley, even to the entrance of the Fish Gate; and he encircled the Ophel [with it] and made it very high. Then he put army commanders in all the fortified cities of Judah.

2 Chronicles 33:15 He also removed the foreign gods and the idol from the house of the LORD, as well as all the altars which he had built on the mountain of the house of the LORD and in Jerusalem, and he threw [them] outside the city.

2 Chronicles 33:16 He set up the altar of the LORD and sacrificed peace offerings and thank offerings on it; and he ordered Judah to serve the LORD God of Israel.

2 Chronicles 33:17 Nevertheless the people still sacrificed in the high places, [although] only to the LORD their God.

2 Chronicles 33:18 Now the rest of the acts of Manasseh even his prayer to his God, and the words of the seers who spoke to him in the name of the LORD God of Israel, behold, they are among the records of the kings of Israel.

2 Chronicles 33:19 His prayer also and [how God] was entreated by him, and all his sin, his unfaithfulness, and the sites on which he built high places and erected the Asherim and the carved images, before he humbled himself, behold, they are written in the records of the Hozai.

2 Chronicles 33:20 So Manasseh slept with his fathers, and they buried him in his own house. And Amon his son became king in his place.

2 Chronicles 33:21 Amon [was] twenty-two years old when he became king, and he reigned two years in Jerusalem.

2 Chronicles 33:22 He did evil in the sight of the LORD as Manasseh his father had done, and Amon sacrificed to all the carved images which his father Manasseh had made, and he served them.

2 Chronicles 33:23 Moreover, he did not humble himself before the LORD as his father Manasseh had done, but Amon multiplied guilt.

2 Chronicles 33:24 Finally his servants conspired against him and put him to death in his own house.

2 Chronicles 33:25 But the people of the land killed all the conspirators against King Amon, and the people of the land made Josiah his son king in his place.

2 Chronicles 34:1 Josiah [was] eight years old when he became king, and he reigned thirty-one years in Jerusalem.

2 Chronicles 34:2 He did right in the sight of the LORD, and walked in the ways of his father David and did not turn aside to the right or to the left.

2 Chronicles 34:3 For in the eighth year of his reign while he was still a youth, he began to seek the God of his father David; and in the twelfth year he began to purge Judah and Jerusalem of the high places, the Asherim, the carved images and the molten images.

2 Chronicles 34:4 They tore down the altars of the Baals in his presence, and the incense altars that were high above them he chopped down; also the Asherim, the carved images and the molten images he broke in pieces and ground to powder and scattered [it] on the graves of those who had sacrificed to them.

2 Chronicles 34:5 Then he burned the bones of the priests on their altars and purged Judah and Jerusalem.

2 Chronicles 34:6 In the cities of Manasseh, Ephraim, Simeon, even as far as Naphtali, in their surrounding ruins,

2 Chronicles 34:7 he also tore down the altars and beat the Asherim and the carved images into powder, and chopped down all the incense altars throughout the land of Israel. Then he returned to Jerusalem.

2 Chronicles 34:8 Now in the eighteenth year of his reign, when he had purged the land and the house, he sent Shaphan the son of Azaliah, and Maaseiah an official of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

2 Chronicles 34:9 They came to Hilkiah the high priest and delivered the money that was brought into the house of God, which the Levites, the doorkeepers, had collected from Manasseh and Ephraim, and from all the remnant of Israel, and from all Judah and Benjamin and the inhabitants of Jerusalem.

2 Chronicles 34:10 Then they gave [it] into the hands of the workmen who had the oversight of the house of the LORD, and the workmen who were working in the house of the LORD used it to restore and repair the house.

2 Chronicles 34:11 They in turn gave [it] to the carpenters and to the builders to buy quarried stone and timber for couplings and to make beams for the houses which the kings of Judah had let go to ruin.

2 Chronicles 34:12 The men did the work faithfully with foremen over them to supervise: Jahath and Obadiah, the Levites of the sons of Merari, Zechariah and Meshullam of the sons of the Kohathites, and the Levites, all who were skillful with musical instruments.

2 Chronicles 34:13 [They were] also over the burden bearers, and supervised all the workmen from job to job; and [some] of the Levites [were] scribes and officials and gatekeepers.

2 Chronicles 34:14 When they were bringing out the money which had been brought into the house of the LORD, Hilkiah the priest found the book of the law of the LORD [given] by Moses.

2 Chronicles 34:15 Hilkiah responded and said to Shaphan the scribe, “I have found the book of the law in the house of the LORD.” And Hilkiah gave the book to Shaphan.

2 Chronicles 34:16 Then Shaphan brought the book to the king and reported further word to the king, saying, “Everything that was entrusted to your servants they are doing.

2 Chronicles 34:17 “They have also emptied out the money which was found in the house of the LORD, and have delivered it into the hands of the supervisors and the workmen.”

2 Chronicles 34:18 Moreover, Shaphan the scribe told the king saying, “Hilkiah the priest gave me a book.” And Shaphan read from it in the presence of the king.

2 Chronicles 34:19 When the king heard the words of the law, he tore his clothes.

2 Chronicles 34:20 Then the king commanded Hilkiah, Ahikam the son of Shaphan, Abdon the son of Micah, Shaphan the scribe, and Asaiah the king's servant, saying,

2 Chronicles 34:21 "Go, inquire of the LORD for me and for those who are left in Israel and in Judah, concerning the words of the book which has been found; for great is the wrath of the LORD which is poured out on us because our fathers have not observed the word of the LORD, to do according to all that is written in this book."

2 Chronicles 34:22 So Hilkiah and [those] whom the king had told went to Huldah the prophetess, the wife of Shallum the son of Tokhath, the son of Hasrah, the keeper of the wardrobe (now she lived in Jerusalem in the Second Quarter); and they spoke to her regarding this.

2 Chronicles 34:23 She said to them, "Thus says the LORD, the God of Israel, 'Tell the man who sent you to Me,

2 Chronicles 34:24 thus says the LORD, "Behold, I am bringing evil on this place and on its inhabitants, [even] all the curses written in the book which they have read in the presence of the king of Judah.

2 Chronicles 34:25 "Because they have forsaken Me and have burned incense to other gods, that they might provoke Me to anger with all the works of their hands; therefore My wrath will be poured out on this place and it shall not be quenched."'

2 Chronicles 34:26 "But to the king of Judah who sent you to inquire of the LORD, thus you will say to him, 'Thus says the LORD God of Israel [regarding] the words which you have heard,

2 Chronicles 34:27 "Because your heart was tender and you humbled yourself before God when you heard His words against this place and against its inhabitants, and [because] you humbled yourself before Me, tore your clothes and wept before Me, I truly have heard you," declares the LORD.

2 Chronicles 34:28 "Behold, I will gather you to your fathers and you shall be gathered to your grave in peace, so your eyes will not see all the evil which I will bring on this place and on its inhabitants."'" And they brought back word to the king.

2 Chronicles 34:29 Then the king sent and gathered all the elders of Judah and Jerusalem.

2 Chronicles 34:30 The king went up to the house of the LORD and all the men of Judah, the inhabitants of Jerusalem, the priests, the Levites and all the people, from the greatest to the least; and he read in their hearing all the words of the book of the covenant which was found in the house of the LORD.

2 Chronicles 34:31 Then the king stood in his place and made a covenant before the LORD to walk after the LORD, and to keep His commandments and His testimonies and His statutes with all his heart

and with all his soul, to perform the words of the covenant written in this book.

2 Chronicles 34:32 Moreover, he made all who were present in Jerusalem and Benjamin to stand [with him]. So the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

2 Chronicles 34:33 Josiah removed all the abominations from all the lands belonging to the sons of Israel, and made all who were present in Israel to serve the LORD their God. Throughout his lifetime they did not turn from following the LORD God of their fathers.

2 Chronicles 35:1 Then Josiah celebrated the Passover to the LORD in Jerusalem, and they slaughtered the Passover [animals] on the fourteenth [day] of the first month.

2 Chronicles 35:2 He set the priests in their offices and encouraged them in the service of the house of the LORD.

2 Chronicles 35:3 He also said to the Levites who taught all Israel [and] who were holy to the LORD, “Put the holy ark in the house which Solomon the son of David king of Israel built; it will be a burden on [your] shoulders no longer. Now serve the LORD your God and His people Israel.

2 Chronicles 35:4 “Prepare [yourselves] by your fathers’ households in your divisions, according to the writing of David king of Israel and according to the writing of his son Solomon.

2 Chronicles 35:5 “Moreover, stand in the holy place according to the sections of the fathers’ households of your brethren the lay people, and according to the Levites, by division of a father’s household.

2 Chronicles 35:6 “Now slaughter the Passover [animals], sanctify yourselves and prepare for your brethren to do according to the word of the LORD by Moses.”

2 Chronicles 35:7 Josiah contributed to the lay people, to all who were present, flocks of lambs and young goats, all for the Passover offerings, numbering 30,000 plus 3,000 bulls; these were from the king’s possessions.

2 Chronicles 35:8 His officers also contributed a freewill offering to the people, the priests and the Levites. Hilkiah and Zechariah and Jehiel, the officials of the house of God, gave to the priests for the Passover offerings 2,600 [from the flocks] and 300 bulls.

2 Chronicles 35:9 Conaniah also, and Shemaiah and Nethanel, his brothers, and Hashabiah and Jeiel and Jozabad, the officers of the Levites, contributed to the Levites for the Passover offerings 5,000 [from the flocks] and 500 bulls.

2 Chronicles 35:10 So the service was prepared, and the priests stood at their stations and the Levites by their divisions according to the king’s command.

2 Chronicles 35:11 They slaughtered the Passover [animals], and while the priests sprinkled the blood [received] from their hand, the Levites skinned [them].

2 Chronicles 35:12 Then they removed the burnt offerings that [they] might give them to the sections of the fathers' households of the lay people to present to the LORD, as it is written in the book of Moses. [They did] this also with the bulls.

2 Chronicles 35:13 So they roasted the Passover [animals] on the fire according to the ordinance, and they boiled the holy things in pots, in kettles, in pans, and carried [them] speedily to all the lay people.

2 Chronicles 35:14 Afterwards they prepared for themselves and for the priests, because the priests, the sons of Aaron, [were] offering the burnt offerings and the fat until night; therefore the Levites prepared for themselves and for the priests, the sons of Aaron.

2 Chronicles 35:15 The singers, the sons of Asaph, [were] also at their stations according to the command of David, Asaph, Heman, and Jeduthun the king's seer; and the gatekeepers at each gate did not have to depart from their service, because the Levites their brethren prepared for them.

2 Chronicles 35:16 So all the service of the LORD was prepared on that day to celebrate the Passover, and to offer burnt offerings on the altar of the LORD according to the command of King Josiah.

2 Chronicles 35:17 Thus the sons of Israel who were present celebrated the Passover at that time, and the Feast of Unleavened Bread seven days.

2 Chronicles 35:18 There had not been celebrated a Passover like it in Israel since the days of Samuel the prophet; nor had any of the kings of Israel celebrated such a Passover as Josiah did with the priests, the Levites, all Judah and Israel who were present, and the inhabitants of Jerusalem.

2 Chronicles 35:19 In the eighteenth year of Josiah's reign this Passover was celebrated.

2 Chronicles 35:20 After all this, when Josiah had set the temple in order, Neco king of Egypt came up to make war at Carchemish on the Euphrates, and Josiah went out to engage him.

2 Chronicles 35:21 But Neco sent messengers to him, saying, "What have we to do with each other, O King of Judah? [I am] not [coming] against you today but against the house with which I am at war, and God has ordered me to hurry. Stop for your own sake from [interfering with] God who is with me, so that He will not destroy you."

2 Chronicles 35:22 However, Josiah would not turn away from him, but disguised himself in order to make war with him; nor did he listen to

the words of Neco from the mouth of God, but came to make war on the plain of Megiddo.

2 Chronicles 35:23 The archers shot King Josiah, and the king said to his servants, “Take me away, for I am badly wounded.”

2 Chronicles 35:24 So his servants took him out of the chariot and carried him in the second chariot which he had, and brought him to Jerusalem where he died and was buried in the tombs of his fathers. All Judah and Jerusalem mourned for Josiah.

2 Chronicles 35:25 Then Jeremiah chanted a lament for Josiah. And all the male and female singers speak about Josiah in their lamentations to this day. And they made them an ordinance in Israel; behold, they are also written in the Lamentations.

2 Chronicles 35:26 Now the rest of the acts of Josiah and his deeds of devotion as written in the law of the LORD,

2 Chronicles 35:27 and his acts, first to last, behold, they are written in the Book of the Kings of Israel and Judah.

2 Chronicles 36:1 Then the people of the land took Joahaz the son of Josiah, and made him king in place of his father in Jerusalem.

2 Chronicles 36:2 Joahaz was twenty-three years old when he became king, and he reigned three months in Jerusalem.

2 Chronicles 36:3 Then the king of Egypt deposed him at Jerusalem, and imposed on the land a fine of one hundred talents of silver and one talent of gold.

2 Chronicles 36:4 The king of Egypt made Eliakim his brother king over Judah and Jerusalem, and changed his name to Jehoiakim. But Neco took Joahaz his brother and brought him to Egypt.

2 Chronicles 36:5 Jehoiakim was twenty-five years old when he became king, and he reigned eleven years in Jerusalem; and he did evil in the sight of the LORD his God.

2 Chronicles 36:6 Nebuchadnezzar king of Babylon came up against him and bound him with bronze [chains] to take him to Babylon.

2 Chronicles 36:7 Nebuchadnezzar also brought [some] of the articles of the house of the LORD to Babylon and put them in his temple at Babylon.

2 Chronicles 36:8 Now the rest of the acts of Jehoiakim and the abominations which he did, and what was found against him, behold, they are written in the Book of the Kings of Israel and Judah. And Jehoiachin his son became king in his place.

2 Chronicles 36:9 Jehoiachin was eight years old when he became king, and he reigned three months and ten days in Jerusalem, and he did evil in the sight of the LORD.

2 Chronicles 36:10 At the turn of the year King Nebuchadnezzar sent and brought him to Babylon with the valuable articles of the house of the LORD, and he made his kinsman Zedekiah king over Judah and Jerusalem.

2 Chronicles 36:11 Zedekiah was twenty-one years old when he became king, and he reigned eleven years in Jerusalem.

2 Chronicles 36:12 He did evil in the sight of the LORD his God; he did not humble himself before Jeremiah the prophet who spoke for the LORD.

2 Chronicles 36:13 He also rebelled against King Nebuchadnezzar who had made him swear [allegiance] by God. But he stiffened his neck and hardened his heart against turning to the LORD God of Israel.

2 Chronicles 36:14 Furthermore, all the officials of the priests and the people were very unfaithful [following] all the abominations of the nations; and they defiled the house of the LORD which He had sanctified in Jerusalem.

2 Chronicles 36:15 The LORD, the God of their fathers, sent [word] to them again and again by His messengers, because He had compassion on His people and on His dwelling place;

2 Chronicles 36:16 but they [continually] mocked the messengers of God, despised His words and scoffed at His prophets, until the wrath of the LORD arose against His people, until there was no remedy.

2 Chronicles 36:17 Therefore He brought up against them the king of the Chaldeans who slew their young men with the sword in the house of their sanctuary, and had no compassion on young man or virgin, old man or infirm; He gave [them] all into his hand.

2 Chronicles 36:18 All the articles of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king and of his officers, he brought [them] all to Babylon.

2 Chronicles 36:19 Then they burned the house of God and broke down the wall of Jerusalem, and burned all its fortified buildings with fire and destroyed all its valuable articles.

2 Chronicles 36:20 Those who had escaped from the sword he carried away to Babylon; and they were servants to him and to his sons until the rule of the kingdom of Persia,

2 Chronicles 36:21 to fulfill the word of the LORD by the mouth of Jeremiah, until the land had enjoyed its sabbaths. All the days of its desolation it kept sabbath until seventy years were complete.

2 Chronicles 36:22 Now in the first year of Cyrus king of Persia— in order to fulfill the word of the LORD by the mouth of Jeremiah— the LORD stirred up the spirit of Cyrus king of Persia, so that he sent a proclamation throughout his kingdom, and also [put it] in writing, saying,

2 Chronicles 36:23 “Thus says Cyrus king of Persia, ‘The LORD, the God of heaven, has given me all the kingdoms of the earth, and He has appointed me to build Him a house in Jerusalem, which is in Judah. Whoever there is among you of all His people, may the LORD his God be with him, and let him go up!’“

Ezra

1:1 Now in the first year of Cyrus king of Persia, in order to fulfill the word of the LORD by the mouth of Jeremiah, the LORD stirred up the spirit of Cyrus king of Persia, so that he sent a proclamation throughout all his kingdom, and also [put it] in writing, saying:

Ezra 1:2 “Thus says Cyrus king of Persia, ‘The LORD, the God of heaven, has given me all the kingdoms of the earth and He has appointed me to build Him a house in Jerusalem, which is in Judah.

Ezra 1:3 ‘Whoever there is among you of all His people, may his God be with him! Let him go up to Jerusalem which is in Judah and rebuild the house of the LORD, the God of Israel; He is the God who is in Jerusalem.

Ezra 1:4 ‘Every survivor, at whatever place he may live, let the men of that place support him with silver and gold, with goods and cattle, together with a freewill offering for the house of God which is in Jerusalem.’“

Ezra 1:5 Then the heads of fathers’ [households] of Judah and Benjamin and the priests and the Levites arose, even everyone whose spirit God had stirred to go up and rebuild the house of the LORD which is in Jerusalem.

Ezra 1:6 All those about them encouraged them with articles of silver, with gold, with goods, with cattle and with valuables, aside from all that was given as a freewill offering.

Ezra 1:7 Also King Cyrus brought out the articles of the house of the LORD, which Nebuchadnezzar had carried away from Jerusalem and put in the house of his gods;

Ezra 1:8 and Cyrus, king of Persia, had them brought out by the hand of Mithredath the treasurer, and he counted them out to Sheshbazzar, the prince of Judah.

Ezra 1:9 Now this [was] their number: 30 gold dishes, 1,000 silver dishes, 29 duplicates;

Ezra 1:10 30 gold bowls, 410 silver bowls of a second [kind and] 1,000 other articles.

Ezra 1:11 All the articles of gold and silver [numbered] 5,400. Sheshbazzar brought them all up with the exiles who went up from Babylon to Jerusalem.

Ezra 2:1 Now these are the people of the province who came up out of the captivity of the exiles whom Nebuchadnezzar the king of Babylon had carried away to Babylon, and returned to Jerusalem and Judah, each to his city.

Ezra 2:2 These came with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum [and] Baanah. The number of the men of the people of Israel:

Ezra 2:3 the sons of Parosh, 2,172;

Ezra 2:4 the sons of Shephatiah, 372;

Ezra 2:5 the sons of Arah, 775;

Ezra 2:6 the sons of Pahath-moab of the sons of Jeshua [and] Joab, 2,812;

Ezra 2:7 the sons of Elam, 1,254;

Ezra 2:8 the sons of Zattu, 945;

Ezra 2:9 the sons of Zaccai, 760;

Ezra 2:10 the sons of Bani, 642;

Ezra 2:11 the sons of Bebai, 623;

Ezra 2:12 the sons of Azgad, 1,222;

Ezra 2:13 the sons of Adonikam, 666;

Ezra 2:14 the sons of Bigvai, 2,056;

Ezra 2:15 the sons of Adin, 454;

Ezra 2:16 the sons of Ater of Hezekiah, 98;

Ezra 2:17 the sons of Bezai, 323;

Ezra 2:18 the sons of Jorah, 112;

Ezra 2:19 the sons of Hashum, 223;

Ezra 2:20 the sons of Gibbar, 95;

Ezra 2:21 the men of Bethlehem, 123;

Ezra 2:22 the men of Netophah, 56;

Ezra 2:23 the men of Anathoth, 128;

Ezra 2:24 the sons of Azmaveth, 42;

Ezra 2:25 the sons of Kiriath-arim, Chephirah and Beeroth, 743;

Ezra 2:26 the sons of Ramah and Geba, 621;

Ezra 2:27 the men of Michmas, 122;

Ezra 2:28 the men of Bethel and Ai, 223;

Ezra 2:29 the sons of Nebo, 52;

Ezra 2:30 the sons of Magbish, 156;

Ezra 2:31 the sons of the other Elam, 1,254;

Ezra 2:32 the sons of Harim, 320;

Ezra 2:33 the sons of Lod, Hadid and Ono, 725;

Ezra 2:34 the men of Jericho, 345;

Ezra 2:35 the sons of Senaah, 3,630.

Ezra 2:36 The priests: the sons of Jedaiah of the house of Jeshua, 973;

Ezra 2:37 the sons of Immer, 1,052;

Ezra 2:38 the sons of Pashhur, 1,247;

Ezra 2:39 the sons of Harim, 1,017.

Ezra 2:40 The Levites: the sons of Jeshua and Kadmiel, of the sons of Hodaviah, 74.

Ezra 2:41 The singers: the sons of Asaph, 128.

Ezra 2:42 The sons of the gatekeepers: the sons of Shallum, the sons of Ater, the sons of Talmon, the sons of Akkub, the sons of Hatita, the sons of Shobai, in all 139.

Ezra 2:43 The temple servants: the sons of Ziha, the sons of Hasupha, the sons of Tabbaoth,

Ezra 2:44 the sons of Keros, the sons of Siaha, the sons of Padon,

Ezra 2:45 the sons of Lebanah, the sons of Hagabah, the sons of Akkub,

Ezra 2:46 the sons of Hagab, the sons of Shalmai, the sons of Hanan,

Ezra 2:47 the sons of Giddel, the sons of Gahar, the sons of Reaiah,

Ezra 2:48 the sons of Rezin, the sons of Nekoda, the sons of Gazzam,

Ezra 2:49 the sons of Uzza, the sons of Paseah, the sons of Besai,

Ezra 2:50 the sons of Asnah, the sons of Meunim, the sons of Nephisim,

Ezra 2:51 the sons of Bakbuk, the sons of Hakupha, the sons of Harhur,

Ezra 2:52 the sons of Bazluth, the sons of Mehida, the sons of Harsha,

Ezra 2:53 the sons of Barkos, the sons of Sisera, the sons of Temah,

Ezra 2:54 the sons of Neziah, the sons of Hatipha.

Ezra 2:55 The sons of Solomon’s servants: the sons of Sotai, the sons of Hassophereth, the sons of Peruda,

Ezra 2:56 the sons of Jaalah, the sons of Darkon, the sons of Giddel,

Ezra 2:57 the sons of Shephatiah, the sons of Hattil, the sons of Pochereth-hazzebaim, the sons of Ami.

Ezra 2:58 All the temple servants and the sons of Solomon’s servants were 392.

Ezra 2:59 Now these are those who came up from Tel-melah, Tel-harsha, Cherub, Addan [and] Immer, but they were not able to give evidence of their fathers' households and their descendants, whether they were of Israel:

Ezra 2:60 the sons of Delaiah, the sons of Tobiah, the sons of Nekoda, 652.

Ezra 2:61 Of the sons of the priests: the sons of Habaiah, the sons of Hakkoz, the sons of Barzillai, who took a wife from the daughters of Barzillai the Gileadite, and he was called by their name.

Ezra 2:62 These searched [among] their ancestral registration, but they could not be located; therefore they were considered unclean [and excluded] from the priesthood.

Ezra 2:63 The governor said to them that they should not eat from the most holy things until a priest stood up with Urim and Thummim.

Ezra 2:64 The whole assembly numbered 42,360,

Ezra 2:65 besides their male and female servants who numbered 7,337; and they had 200 singing men and women.

Ezra 2:66 Their horses were 736; their mules, 245;

Ezra 2:67 their camels, 435; [their] donkeys, 6,720.

Ezra 2:68 Some of the heads of fathers' [households], when they arrived at the house of the LORD which is in Jerusalem, offered willingly for the house of God to restore it on its foundation.

Ezra 2:69 According to their ability they gave to the treasury for the work 61,000 gold drachmas and 5,000 silver minas and 100 priestly garments.

Ezra 2:70 Now the priests and the Levites, some of the people, the singers, the gatekeepers and the temple servants lived in their cities, and all Israel in their cities.

Ezra 3:1 Now when the seventh month came, and the sons of Israel [were] in the cities, the people gathered together as one man to Jerusalem.

Ezra 3:2 Then Jeshua the son of Jozadak and his brothers the priests, and Zerubbabel the son of Shealtiel and his brothers arose and built the altar of the God of Israel to offer burnt offerings on it, as it is written in the law of Moses, the man of God.

Ezra 3:3 So they set up the altar on its foundation, for they were terrified because of the peoples of the lands; and they offered burnt offerings on it to the LORD, burnt offerings morning and evening.

Ezra 3:4 They celebrated the Feast of Booths, as it is written, and [offered] the fixed number of burnt offerings daily, according to the ordinance, as each day required;

Ezra 3:5 and afterward [there was] a continual burnt offering, also for the new moons and for all the fixed festivals of the LORD that were consecrated, and from everyone who offered a freewill offering to the LORD.

Ezra 3:6 From the first day of the seventh month they began to offer burnt offerings to the LORD, but the foundation of the temple of the LORD had not been laid.

Ezra 3:7 Then they gave money to the masons and carpenters, and food, drink and oil to the Sidonians and to the Tyrians, to bring cedar wood from Lebanon to the sea at Joppa, according to the permission they had from Cyrus king of Persia.

Ezra 3:8 Now in the second year of their coming to the house of God at Jerusalem in the second month, Zerubbabel the son of Shealtiel and Jeshua the son of Jozadak and the rest of their brothers the priests and the Levites, and all who came from the captivity to Jerusalem, began [the work] and appointed the Levites from twenty years and older to oversee the work of the house of the LORD.

Ezra 3:9 Then Jeshua [with] his sons and brothers stood united [with] Kadmiel and his sons, the sons of Judah [and] the sons of Henadad [with] their sons and brothers the Levites, to oversee the workmen in the temple of God.

Ezra 3:10 Now when the builders had laid the foundation of the temple of the LORD, the priests stood in their apparel with trumpets, and the Levites, the sons of Asaph, with cymbals, to praise the LORD according to the directions of King David of Israel.

Ezra 3:11 They sang, praising and giving thanks to the LORD, [saying], "For He is good, for His lovingkindness is upon Israel forever." And all the people shouted with a great shout when they praised the LORD because the foundation of the house of the LORD was laid.

Ezra 3:12 Yet many of the priests and Levites and heads of fathers' [households], the old men who had seen the first temple, wept with a loud voice when the foundation of this house was laid before their eyes, while many shouted aloud for joy,

Ezra 3:13 so that the people could not distinguish the sound of the shout of joy from the sound of the weeping of the people, for the people shouted with a loud shout, and the sound was heard far away.

Ezra 4:1 Now when the enemies of Judah and Benjamin heard that the people of the exile were building a temple to the LORD God of Israel,

Ezra 4:2 they approached Zerubbabel and the heads of fathers' [households], and said to them, "Let us build with you, for we, like you, seek your God; and we have been sacrificing to Him since the days of Esarhaddon king of Assyria, who brought us up here."

Ezra 4:3 But Zerubbabel and Jeshua and the rest of the heads of fathers' [households] of Israel said to them, "You have nothing in common with us in building a house to our God; but we ourselves will together build to the LORD God of Israel, as King Cyrus, the king of Persia has commanded us."

Ezra 4:4 Then the people of the land discouraged the people of Judah, and frightened them from building,

Ezra 4:5 and hired counselors against them to frustrate their counsel all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

Ezra 4:6 Now in the reign of Ahasuerus, in the beginning of his reign, they wrote an accusation against the inhabitants of Judah and Jerusalem.

Ezra 4:7 And in the days of Artaxerxes, Bishlam, Mithredath, Tabeel and the rest of his colleagues wrote to Artaxerxes king of Persia; and the text of the letter was written in Aramaic and translated [from] Aramaic.

Ezra 4:8 Rehum the commander and Shimshai the scribe wrote a letter against Jerusalem to King Artaxerxes, as follows—

Ezra 4:9 then [wrote] Rehum the commander and Shimshai the scribe and the rest of their colleagues, the judges and the lesser governors, the officials, the secretaries, the men of Erech, the Babylonians, the men of Susa, that is, the Elamites,

Ezra 4:10 and the rest of the nations which the great and honorable Osnappar deported and settled in the city of Samaria, and in the rest of the region beyond the River. Now

Ezra 4:11 this is the copy of the letter which they sent to him: "To King Artaxerxes: Your servants, the men in the region beyond the River, and now

Ezra 4:12 let it be known to the king that the Jews who came up from you have come to us at Jerusalem; they are rebuilding the rebellious and evil city and are finishing the walls and repairing the foundations.

Ezra 4:13 "Now let it be known to the king, that if that city is rebuilt and the walls are finished, they will not pay tribute, custom or toll, and it will damage the revenue of the kings.

Ezra 4:14 "Now because we are in the service of the palace, and it is not fitting for us to see the king's dishonor, therefore we have sent and informed the king,

Ezra 4:15 so that a search may be made in the record books of your fathers. And you will discover in the record books and learn that that city is a rebellious city and damaging to kings and provinces, and that they have incited revolt within it in past days; therefore that city was laid waste.

Ezra 4:16 "We inform the king that if that city is rebuilt and the walls finished, as a result you will have no possession in [the province] beyond the River."

Ezra 4:17 [Then] the king sent an answer to Rehum the commander, to Shimshai the scribe, and to the rest of their colleagues who live in Samaria and in the rest of [the provinces] beyond the River: “Peace. And now

Ezra 4:18 the document which you sent to us has been translated and read before me.

Ezra 4:19 “A decree has been issued by me, and a search has been made and it has been discovered that that city has risen up against the kings in past days, that rebellion and revolt have been perpetrated in it,

Ezra 4:20 that mighty kings have ruled over Jerusalem, governing all [the provinces] beyond the River, and that tribute, custom and toll were paid to them.

Ezra 4:21 “So, now issue a decree to make these men stop [work], that this city may not be rebuilt until a decree is issued by me.

Ezra 4:22 “Beware of being negligent in carrying out this [matter]; why should damage increase to the detriment of the kings?”

Ezra 4:23 Then as soon as the copy of King Artaxerxes’ document was read before Rehum and Shimshai the scribe and their colleagues, they went in haste to Jerusalem to the Jews and stopped them by force of arms.

Ezra 4:24 Then work on the house of God in Jerusalem ceased, and it was stopped until the second year of the reign of Darius king of Persia.

Ezra 5:1 When the prophets, Haggai the prophet and Zechariah the son of Iddo, prophesied to the Jews who were in Judah and Jerusalem in the name of the God of Israel, who was over them,

Ezra 5:2 then Zerubbabel the son of Shealtiel and Jeshua the son of Jozadak arose and began to rebuild the house of God which is in Jerusalem; and the prophets of God were with them supporting them.

Ezra 5:3 At that time Tattenai, the governor of [the province] beyond the River, and Shethar-bozenai and their colleagues came to them and spoke to them thus, “Who issued you a decree to rebuild this temple and to finish this structure?”

Ezra 5:4 Then we told them accordingly what the names of the men were who were reconstructing this building.

Ezra 5:5 But the eye of their God was on the elders of the Jews, and they did not stop them until a report could come to Darius, and then a written reply be returned concerning it.

Ezra 5:6 [This is] the copy of the letter which Tattenai, the governor of [the province] beyond the River, and Shethar-bozenai and his colleagues the officials, who were beyond the River, sent to Darius the king.

Ezra 5:7 They sent a report to him in which it was written thus: “To Darius the king, all peace.

Ezra 5:8 “Let it be known to the king that we have gone to the province of Judah, to the house of the great God, which is being built with huge stones, and beams are being laid in the walls; and this work is going on with great care and is succeeding in their hands.

Ezra 5:9 “Then we asked those elders and said to them thus, ‘Who issued you a decree to rebuild this temple and to finish this structure?’

Ezra 5:10 “We also asked them their names so as to inform you, and that we might write down the names of the men who were at their head.

Ezra 5:11 “Thus they answered us, saying, ‘We are the servants of the God of heaven and earth and are rebuilding the temple that was built many years ago, which a great king of Israel built and finished.

Ezra 5:12 ‘But because our fathers had provoked the God of heaven to wrath, He gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, [who] destroyed this temple and deported the people to Babylon.

Ezra 5:13 ‘However, in the first year of Cyrus king of Babylon, King Cyrus issued a decree to rebuild this house of God.

Ezra 5:14 ‘Also the gold and silver utensils of the house of God which Nebuchadnezzar had taken from the temple in Jerusalem, and brought them to the temple of Babylon, these King Cyrus took from the temple of Babylon and they were given to one whose name was Sheshbazzar, whom he had appointed governor.

Ezra 5:15 ‘He said to him, “Take these utensils, go [and] deposit them in the temple in Jerusalem and let the house of God be rebuilt in its place.”

Ezra 5:16 ‘Then that Sheshbazzar came [and] laid the foundations of the house of God in Jerusalem; and from then until now it has been under construction and it is not [yet] completed.’

Ezra 5:17 “Now if it pleases the king, let a search be conducted in the king’s treasure house, which is there in Babylon, if it be that a decree was issued by King Cyrus to rebuild this house of God at Jerusalem; and let the king send to us his decision concerning this [matter].”

Ezra 6:1 Then King Darius issued a decree, and search was made in the archives, where the treasures were stored in Babylon.

Ezra 6:2 In Ecbatana in the fortress, which is in the province of Media, a scroll was found and there was written in it as follows: “Memorandum—

Ezra 6:3 “In the first year of King Cyrus, Cyrus the king issued a decree: ‘[Concerning] the house of God at Jerusalem, let the temple, the place where sacrifices are offered, be rebuilt and let its foundations be retained, its height being 60 cubits and its width 60 cubits;

Ezra 6:4 with three layers of huge stones and one layer of timbers. And let the cost be paid from the royal treasury.

Ezra 6:5 ‘Also let the gold and silver utensils of the house of God, which Nebuchadnezzar took from the temple in Jerusalem and brought to Babylon, be returned and brought to their places in the temple in Jerusalem; and you shall put [them] in the house of God.’

Ezra 6:6 “Now [therefore], Tattenai, governor of [the province] beyond the River, Shethar-bozenai and your colleagues, the officials of [the provinces] beyond the River, keep away from there.

Ezra 6:7 “Leave this work on the house of God alone; let the governor of the Jews and the elders of the Jews rebuild this house of God on its site.

Ezra 6:8 “Moreover, I issue a decree concerning what you are to do for these elders of Judah in the rebuilding of this house of God: the full cost is to be paid to these people from the royal treasury out of the taxes of [the provinces] beyond the River, and that without delay.

Ezra 6:9 “Whatever is needed, both young bulls, rams, and lambs for a burnt offering to the God of heaven, and wheat, salt, wine and anointing oil, as the priests in Jerusalem request, [it] is to be given to them daily without fail,

Ezra 6:10 that they may offer acceptable sacrifices to the God of heaven and pray for the life of the king and his sons.

Ezra 6:11 “And I issued a decree that any man who violates this edict, a timber shall be drawn from his house and he shall be impaled on it and his house shall be made a refuse heap on account of this.

Ezra 6:12 “May the God who has caused His name to dwell there overthrow any king or people who attempts to change [it], so as to destroy this house of God in Jerusalem. I, Darius, have issued [this] decree, let [it] be carried out with all diligence!”

Ezra 6:13 Then Tattenai, the governor of [the province] beyond the River, Shethar-bozenai and their colleagues carried out [the decree] with all diligence, just as King Darius had sent.

Ezra 6:14 And the elders of the Jews were successful in building through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they finished building according to the command of the God of Israel and the decree of Cyrus, Darius, and Artaxerxes king of Persia.

Ezra 6:15 This temple was completed on the third day of the month Adar; it was the sixth year of the reign of King Darius.

Ezra 6:16 And the sons of Israel, the priests, the Levites and the rest of the exiles, celebrated the dedication of this house of God with joy.

Ezra 6:17 They offered for the dedication of this temple of God 100 bulls, 200 rams, 400 lambs, and as a sin offering for all Israel 12 male goats, corresponding to the number of the tribes of Israel.

Ezra 6:18 Then they appointed the priests to their divisions and the Levites in their orders for the service of God in Jerusalem, as it is written in the book of Moses.

Ezra 6:19 The exiles observed the Passover on the fourteenth of the first month.

Ezra 6:20 For the priests and the Levites had purified themselves together; all of them were pure. Then they slaughtered the Passover [lamb] for all the exiles, both for their brothers the priests and for themselves.

Ezra 6:21 The sons of Israel who returned from exile and all those who had separated themselves from the impurity of the nations of the land to [join] them, to seek the LORD God of Israel, ate [the Passover].

Ezra 6:22 And they observed the Feast of Unleavened Bread seven days with joy, for the LORD had caused them to rejoice, and had turned the heart of the king of Assyria toward them to encourage them in the work of the house of God, the God of Israel.

Ezra 7:1 Now after these things, in the reign of Artaxerxes king of Persia, [there went up] Ezra son of Seraiah, son of Azariah, son of Hilkiah,

Ezra 7:2 son of Shallum, son of Zadok, son of Ahitub,

Ezra 7:3 son of Amariah, son of Azariah, son of Meraioth,

Ezra 7:4 son of Zerahiah, son of Uzzi, son of Bukki,

Ezra 7:5 son of Abishua, son of Phinehas, son of Eleazar, son of Aaron the chief priest.

Ezra 7:6 This Ezra went up from Babylon, and he was a scribe skilled in the law of Moses, which the LORD God of Israel had given; and the king granted him all he requested because the hand of the LORD his God [was] upon him.

Ezra 7:7 Some of the sons of Israel and some of the priests, the Levites, the singers, the gatekeepers and the temple servants went up to Jerusalem in the seventh year of King Artaxerxes.

Ezra 7:8 He came to Jerusalem in the fifth month, which was in the seventh year of the king.

Ezra 7:9 For on the first of the first month he began to go up from Babylon; and on the first of the fifth month he came to Jerusalem, because the good hand of his God [was] upon him.

Ezra 7:10 For Ezra had set his heart to study the law of the LORD and to practice [it], and to teach [His] statutes and ordinances in Israel.

Ezra 7:11 Now this is the copy of the decree which King Artaxerxes gave to Ezra the priest, the scribe, learned in the words of the commandments of the LORD and His statutes to Israel:

Ezra 7:12 “Artaxerxes, king of kings, to Ezra the priest, the scribe of the law of the God of heaven, perfect [peace]. And now

Ezra 7:13 I have issued a decree that any of the people of Israel and their priests and the Levites in my kingdom who are willing to go to Jerusalem, may go with you.

Ezra 7:14 “Forasmuch as you are sent by the king and his seven counselors to inquire concerning Judah and Jerusalem according to the law of your God which is in your hand,

Ezra 7:15 and to bring the silver and gold, which the king and his counselors have freely offered to the God of Israel, whose dwelling is in Jerusalem,

Ezra 7:16 with all the silver and gold which you find in the whole province of Babylon, along with the freewill offering of the people and of the priests, who offered willingly for the house of their God which is in Jerusalem;

Ezra 7:17 with this money, therefore, you shall diligently buy bulls, rams and lambs, with their grain offerings and their drink offerings and offer them on the altar of the house of your God which is in Jerusalem.

Ezra 7:18 “Whatever seems good to you and to your brothers to do with the rest of the silver and gold, you may do according to the will of your God.

Ezra 7:19 “Also the utensils which are given to you for the service of the house of your God, deliver in full before the God of Jerusalem.

Ezra 7:20 “The rest of the needs for the house of your God, for which you may have occasion to provide, provide [for it] from the royal treasury.

Ezra 7:21 “I, even I, King Artaxerxes, issue a decree to all the treasurers who are [in the provinces] beyond the River, that whatever Ezra the priest, the scribe of the law of the God of heaven, may require of you, it shall be done diligently,

Ezra 7:22 [even] up to 100 talents of silver, 100 kors of wheat, 100 baths of wine, 100 baths of oil, and salt as needed.

Ezra 7:23 “Whatever is commanded by the God of heaven, let it be done with zeal for the house of the God of heaven, so that there will not be wrath against the kingdom of the king and his sons.

Ezra 7:24 “We also inform you that it is not allowed to impose tax, tribute or toll [on] any of the priests, Levites, singers, doorkeepers, Nethinim or servants of this house of God.

Ezra 7:25 “You, Ezra, according to the wisdom of your God which is in your hand, appoint magistrates and judges that they may judge all the people who are in [the province] beyond the River, [even] all those who know the laws of your God; and you may teach anyone who is ignorant [of them].

Ezra 7:26 “Whoever will not observe the law of your God and the law of the king, let judgment be executed upon him strictly, whether for death or for banishment or for confiscation of goods or for imprisonment.”

Ezra 7:27 Blessed be the LORD, the God of our fathers, who has put [such a thing] as this in the king’s heart, to adorn the house of the LORD which is in Jerusalem,

Ezra 7:28 and has extended lovingkindness to me before the king and his counselors and before all the king’s mighty princes. Thus I was strengthened according to the hand of the LORD my God upon me, and I gathered leading men from Israel to go up with me.

Ezra 8:1 Now these are the heads of their fathers’ [households] and the genealogical enrollment of those who went up with me from Babylon in the reign of King Artaxerxes:

Ezra 8:2 of the sons of Phinehas, Gershom; of the sons of Ithamar, Daniel; of the sons of David, Hattush;

Ezra 8:3 of the sons of Shecaniah [who was] of the sons of Parosh, Zechariah and with him 150 males [who were in] the genealogical list;

Ezra 8:4 of the sons of Pahath-moab, Eliehoenai the son of Zerahiah and 200 males with him;

Ezra 8:5 of the sons of Zattu, Shecaniah, the son of Jahaziel and 300 males with him;

Ezra 8:6 and of the sons of Adin, Ebed the son of Jonathan and 50 males with him;

Ezra 8:7 and of the sons of Elam, Jeshaiah the son of Athaliah and 70 males with him;

Ezra 8:8 and of the sons of Shephatiah, Zebadiah the son of Michael and 80 males with him;

Ezra 8:9 of the sons of Joab, Obadiah the son of Jehiel and 218 males with him;

Ezra 8:10 and of the sons of Bani, Shelomith, the son of Josiphiah and 160 males with him;

Ezra 8:11 and of the sons of Bebai, Zechariah the son of Bebai and 28 males with him;

Ezra 8:12 and of the sons of Azgad, Johanan the son of Hakkatan and 110 males with him;

Ezra 8:13 and of the sons of Adonikam, the last ones, these being their names, Eliphelet, Jeuel and Shemaiah, and 60 males with them;

Ezra 8:14 and of the sons of Bigvai, Uthai and Zabbud, and 70 males with them.

Ezra 8:15 Now I assembled them at the river that runs to Ahava, where we camped for three days; and when I observed the people and the priests, I did not find any Levites there.

Ezra 8:16 So I sent for Eliezer, Ariel, Shemaiah, Elnathan, Jarib, Elnathan, Nathan, Zechariah and Meshullam, leading men, and for Joiarib and Elnathan, teachers.

Ezra 8:17 I sent them to Iddo the leading man at the place Casiphia; and I told them what to say to Iddo [and] his brothers, the temple servants at the place Casiphia, [that is], to bring ministers to us for the house of our God.

Ezra 8:18 According to the good hand of our God upon us they brought us a man of insight of the sons of Mahli, the son of Levi, the son of Israel, namely Sherebiah, and his sons and brothers, 18 men;

Ezra 8:19 and Hashabiah and Jeshaiah of the sons of Merari, with his brothers and their sons, 20 men;

Ezra 8:20 and 220 of the temple servants, whom David and the princes had given for the service of the Levites, all of them designated by name.

Ezra 8:21 Then I proclaimed a fast there at the river of Ahava, that we might humble ourselves before our God to seek from Him a safe journey for us, our little ones, and all our possessions.

Ezra 8:22 For I was ashamed to request from the king troops and horsemen to protect us from the enemy on the way, because we had said to the king, "The hand of our God is favorably disposed to all those who seek Him, but His power and His anger are against all those who forsake Him."

Ezra 8:23 So we fasted and sought our God concerning this [matter], and He listened to our entreaty.

Ezra 8:24 Then I set apart twelve of the leading priests, Sherebiah, Hashabiah, and with them ten of their brothers;

Ezra 8:25 and I weighed out to them the silver, the gold and the utensils, the offering for the house of our God which the king and his counselors and his princes and all Israel present [there] had offered.

Ezra 8:26 Thus I weighed into their hands 650 talents of silver, and silver utensils [worth] 100 talents, [and] 100 gold talents,

Ezra 8:27 and 20 gold bowls [worth] 1,000 darics, and two utensils of fine shiny bronze, precious as gold.

Ezra 8:28 Then I said to them, "You are holy to the LORD, and the utensils are holy; and the silver and the gold are a freewill offering to the LORD God of your fathers.

Ezra 8:29 "Watch and keep [them] until you weigh [them] before the leading priests, the Levites and the heads of the fathers' [households] of Israel at Jerusalem, [in] the chambers of the house of the LORD."

Ezra 8:30 So the priests and the Levites accepted the weighed out silver and gold and the utensils, to bring [them] to Jerusalem to the house of our God.

Ezra 8:31 Then we journeyed from the river Ahava on the twelfth of the first month to go to Jerusalem; and the hand of our God was over us, and He delivered us from the hand of the enemy and the ambushes by the way.

Ezra 8:32 Thus we came to Jerusalem and remained there three days.

Ezra 8:33 On the fourth day the silver and the gold and the utensils were weighed out in the house of our God into the hand of Meremoth the son of Uriah the priest, and with him [was] Eleazar the son of Phinehas; and with them [were] the Levites, Jozabad the son of Jeshua and Noadiah the son of Binnui.

Ezra 8:34 Everything [was] numbered and weighed, and all the weight was recorded at that time.

Ezra 8:35 The exiles who had come from the captivity offered burnt offerings to the God of Israel: 12 bulls for all Israel, 96 rams, 77 lambs, 12 male goats for a sin offering, all as a burnt offering to the LORD.

Ezra 8:36 Then they delivered the king's edicts to the king's satraps and to the governors [in the provinces] beyond the River, and they supported the people and the house of God.

Ezra 9:1 Now when these things had been completed, the princes approached me, saying, "The people of Israel and the priests and the Levites have not separated themselves from the peoples of the lands, according to their abominations, [those] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians and the Amorites.

Ezra 9:2 "For they have taken some of their daughters [as wives] for themselves and for their sons, so that the holy race has intermingled with the peoples of the lands; indeed, the hands of the princes and the rulers have been foremost in this unfaithfulness."

Ezra 9:3 When I heard about this matter, I tore my garment and my robe, and pulled some of the hair from my head and my beard, and sat down appalled.

Ezra 9:4 Then everyone who trembled at the words of the God of Israel on account of the unfaithfulness of the exiles gathered to me, and I sat appalled until the evening offering.

Ezra 9:5 But at the evening offering I arose from my humiliation, even with my garment and my robe torn, and I fell on my knees and stretched out my hands to the LORD my God;

Ezra 9:6 and I said, “O my God, I am ashamed and embarrassed to lift up my face to You, my God, for our iniquities have risen above our heads and our guilt has grown even to the heavens.

Ezra 9:7 “Since the days of our fathers to this day we [have been] in great guilt, and on account of our iniquities we, our kings [and] our priests have been given into the hand of the kings of the lands, to the sword, to captivity and to plunder and to open shame, as [it is] this day.

Ezra 9:8 “But now for a brief moment grace has been [shown] from the LORD our God, to leave us an escaped remnant and to give us a peg in His holy place, that our God may enlighten our eyes and grant us a little reviving in our bondage.

Ezra 9:9 “For we are slaves; yet in our bondage our God has not forsaken us, but has extended lovingkindness to us in the sight of the kings of Persia, to give us reviving to raise up the house of our God, to restore its ruins and to give us a wall in Judah and Jerusalem.

Ezra 9:10 “Now, our God, what shall we say after this? For we have forsaken Your commandments,

Ezra 9:11 which You have commanded by Your servants the prophets, saying, ‘The land which you are entering to possess is an unclean land with the uncleanness of the peoples of the lands, with their abominations which have filled it from end to end [and] with their impurity.

Ezra 9:12 ‘So now do not give your daughters to their sons nor take their daughters to your sons, and never seek their peace or their prosperity, that you may be strong and eat the good [things] of the land and leave [it] as an inheritance to your sons forever.’

Ezra 9:13 “After all that has come upon us for our evil deeds and our great guilt, since You our God have requited [us] less than our iniquities [deserve], and have given us an escaped remnant as this,

Ezra 9:14 shall we again break Your commandments and intermarry with the peoples who commit these abominations? Would You not be angry with us to the point of destruction, until there is no remnant nor any who escape?

Ezra 9:15 “O LORD God of Israel, You are righteous, for we have been left an escaped remnant, as [it is] this day; behold, we are before You in our guilt, for no one can stand before You because of this.”

Ezra 10:1 Now while Ezra was praying and making confession, weeping and prostrating himself before the house of God, a very large assembly, men, women and children, gathered to him from Israel; for the people wept bitterly.

Ezra 10:2 Shecaniah the son of Jehiel, one of the sons of Elam, said to Ezra, “We have been unfaithful to our God and have married foreign women from the peoples of the land; yet now there is hope for Israel in spite of this.

Ezra 10:3 “So now let us make a covenant with our God to put away all the wives and their children, according to the counsel of my lord and of those who tremble at the commandment of our God; and let it be done according to the law.

Ezra 10:4 “Arise! For [this] matter is your responsibility, but we will be with you; be courageous and act.”

Ezra 10:5 Then Ezra rose and made the leading priests, the Levites and all Israel, take oath that they would do according to this proposal; so they took the oath.

Ezra 10:6 Then Ezra rose from before the house of God and went into the chamber of Jehohanan the son of Eliashib. Although he went there, he did not eat bread nor drink water, for he was mourning over the unfaithfulness of the exiles.

Ezra 10:7 They made a proclamation throughout Judah and Jerusalem to all the exiles, that they should assemble at Jerusalem,

Ezra 10:8 and that whoever would not come within three days, according to the counsel of the leaders and the elders, all his possessions should be forfeited and he himself excluded from the assembly of the exiles.

Ezra 10:9 So all the men of Judah and Benjamin assembled at Jerusalem within the three days. It was the ninth month on the twentieth of the month, and all the people sat in the open square [before] the house of God, trembling because of this matter and the heavy rain.

Ezra 10:10 Then Ezra the priest stood up and said to them, “You have been unfaithful and have married foreign wives adding to the guilt of Israel.

Ezra 10:11 “Now therefore, make confession to the LORD God of your fathers and do His will; and separate yourselves from the peoples of the land and from the foreign wives.”

Ezra 10:12 Then all the assembly replied with a loud voice, “That’s right! As you have said, so it is our duty to do.

Ezra 10:13 “But there are many people; it is the rainy season and we are not able to stand in the open. Nor [can] the task [be done] in one or two days, for we have transgressed greatly in this matter.

Ezra 10:14 “Let our leaders represent the whole assembly and let all those in our cities who have married foreign wives come at appointed times, together with the elders and judges of each city, until the fierce anger of our God on account of this matter is turned away from us.”

Ezra 10:15 Only Jonathan the son of Asahel and Jahzeiah the son of Tikvah opposed this, with Meshullam and Shabbethai the Levite supporting them.

Ezra 10:16 But the exiles did so. And Ezra the priest selected men [who were] heads of fathers' [households] for [each] [of] their father's households, all of them by name. So they convened on the first day of the tenth month to investigate the matter.

Ezra 10:17 They finished [investigating] all the men who had married foreign wives by the first day of the first month.

Ezra 10:18 Among the sons of the priests who had married foreign wives were found of the sons of Jeshua the son of Jozadak, and his brothers: Maaseiah, Eliezer, Jarib and Gedaliah.

Ezra 10:19 They pledged to put away their wives, and being guilty, [they offered] a ram of the flock for their offense.

Ezra 10:20 Of the sons of Immer [there were] Hanani and Zebadiah;

Ezra 10:21 and of the sons of Harim: Maaseiah, Elijah, Shemaiah, Jehiel and Uzziah;

Ezra 10:22 and of the sons of Pashhur: Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad and Elasah.

Ezra 10:23 Of Levites [there were] Jozabad, Shimei, Kelaiah (that is, Kelita), Pethahiah, Judah and Eliezer.

Ezra 10:24 Of the singers [there was] Eliashib; and of the gatekeepers: Shallum, Telem and Uri.

Ezra 10:25 Of Israel, of the sons of Parosh [there were] Ramiah, Izziah, Malchijah, Mijamin, Eleazar, Malchijah and Benaiah;

Ezra 10:26 and of the sons of Elam: Mattaniah, Zechariah, Jehiel, Abdi, Jeremoth and Elijah;

Ezra 10:27 and of the sons of Zattu: Elioenai, Eliashib, Mattaniah, Jeremoth, Zabad and Aziza;

Ezra 10:28 and of the sons of Bebai: Jehohanan, Hananiah, Zabbai [and] Athlai;

Ezra 10:29 and of the sons of Bani: Meshullam, Malluch and Adaiah, Jashub, Sheal [and] Jeremoth;

Ezra 10:30 and of the sons of Pahath-moab: Adna, Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, Binnui and Manasseh;

Ezra 10:31 and [of] the sons of Harim: Eliezer, Isshijah, Malchijah, Shemaiah, Shimeon,

Ezra 10:32 Benjamin, Malluch [and] Shemariah;

Ezra 10:33 of the sons of Hashum: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh [and] Shimei;

Ezra 10:34 of the sons of Bani: Maadai, Amram, Uel,

Ezra 10:35 Benaiah, Bedeiah, Cheluhi,

Ezra 10:36 Vaniah, Meremoth, Eliashib,

Ezra 10:37 Mattaniah, Mattenai, Jaasu,

Ezra 10:38 Bani, Binnui, Shimei,

Ezra 10:39 Shelemiah, Nathan, Adaiah,

Ezra 10:40 Machnadebai, Shashai, Sharai,

Ezra 10:41 Azarel, Shelemiah, Shemariah,

Ezra 10:42 Shallum, Amariah [and] Joseph.

Ezra 10:43 Of the sons of Nebo [there were] Jeiel, Mattithiah, Zabad, Zebina, Jaddai, Joel [and] Benaiah.

Ezra 10:44 All these had married foreign wives, and some of them had wives [by whom] they had children.

Nehemiah

1:1 The words of Nehemiah the son of Hacaliah. Now it happened in the month Chislev, [in] the twentieth year, while I was in Susa the capitol,

Nehemiah 1:2 that Hanani, one of my brothers, and some men from Judah came; and I asked them concerning the Jews who had escaped [and] had survived the captivity, and about Jerusalem.

Nehemiah 1:3 They said to me, “The remnant there in the province who survived the captivity are in great distress and reproach, and the wall of Jerusalem is broken down and its gates are burned with fire.”

Nehemiah 1:4 When I heard these words, I sat down and wept and mourned for days; and I was fasting and praying before the God of heaven.

Nehemiah 1:5 I said, “I beseech You, O LORD God of heaven, the great and awesome God, who preserves the covenant and lovingkindness for those who love Him and keep His commandments,

Nehemiah 1:6 let Your ear now be attentive and Your eyes open to hear the prayer of Your servant which I am praying before You now, day and night, on behalf of the sons of Israel Your servants, confessing the sins of the sons of Israel which we have sinned against You; I and my father’s house have sinned.

Nehemiah 1:7 “We have acted very corruptly against You and have not kept the commandments, nor the statutes, nor the ordinances which You commanded Your servant Moses.

Nehemiah 1:8 “Remember the word which You commanded Your servant Moses, saying, ‘If you are unfaithful I will scatter you among the peoples;

Nehemiah 1:9 but [if] you return to Me and keep My commandments and do them, though those of you who have been scattered were in the most remote part of the heavens, I will gather them from there and will bring them to the place where I have chosen to cause My name to dwell.’

Nehemiah 1:10 “They are Your servants and Your people whom You redeemed by Your great power and by Your strong hand.

Nehemiah 1:11 “O Lord, I beseech You, may Your ear be attentive to the prayer of Your servant and the prayer of Your servants who delight to revere Your name, and make Your servant successful today and grant him compassion before this man.” Now I was the cupbearer to the king.

Nehemiah 2:1 And it came about in the month Nisan, in the twentieth year of King Artaxerxes, that wine [was] before him, and I took up the wine and gave it to the king. Now I had not been sad in his presence.

Nehemiah 2:2 So the king said to me, “Why is your face sad though you are not sick? This is nothing but sadness of heart.” Then I was very much afraid.

Nehemiah 2:3 I said to the king, “Let the king live forever. Why should my face not be sad when the city, the place of my fathers’ tombs, lies desolate and its gates have been consumed by fire?”

Nehemiah 2:4 Then the king said to me, “What would you request?” So I prayed to the God of heaven.

Nehemiah 2:5 I said to the king, “If it please the king, and if your servant has found favor before you, send me to Judah, to the city of my fathers’ tombs, that I may rebuild it.”

Nehemiah 2:6 Then the king said to me, the queen sitting beside him, “How long will your journey be, and when will you return?” So it pleased the king to send me, and I gave him a definite time.

Nehemiah 2:7 And I said to the king, “If it please the king, let letters be given me for the governors [of the provinces] beyond the River, that they may allow me to pass through until I come to Judah,

Nehemiah 2:8 and a letter to Asaph the keeper of the king’s forest, that he may give me timber to make beams for the gates of the fortress which is by the temple, for the wall of the city and for the house to which I will go.” And the king granted [them] to me because the good hand of my God [was] on me.

Nehemiah 2:9 Then I came to the governors [of the provinces] beyond the River and gave them the king’s letters. Now the king had sent with me officers of the army and horsemen.

Nehemiah 2:10 When Sanballat the Horonite and Tobiah the Ammonite official heard [about it], it was very displeasing to them that someone had come to seek the welfare of the sons of Israel.

Nehemiah 2:11 So I came to Jerusalem and was there three days.

Nehemiah 2:12 And I arose in the night, I and a few men with me. I did not tell anyone what my God was putting into my mind to do for Jerusalem and there was no animal with me except the animal on which I was riding.

Nehemiah 2:13 So I went out at night by the Valley Gate in the direction of the Dragon's Well and [on] to the Refuse Gate, inspecting the walls of Jerusalem which were broken down and its gates which were consumed by fire.

Nehemiah 2:14 Then I passed on to the Fountain Gate and the King's Pool, but there was no place for my mount to pass.

Nehemiah 2:15 So I went up at night by the ravine and inspected the wall. Then I entered the Valley Gate again and returned.

Nehemiah 2:16 The officials did not know where I had gone or what I had done; nor had I as yet told the Jews, the priests, the nobles, the officials or the rest who did the work.

Nehemiah 2:17 Then I said to them, "You see the bad situation we are in, that Jerusalem is desolate and its gates burned by fire. Come, let us rebuild the wall of Jerusalem so that we will no longer be a reproach."

Nehemiah 2:18 I told them how the hand of my God had been favorable to me and also about the king's words which he had spoken to me. Then they said, "Let us arise and build." So they put their hands to the good [work].

Nehemiah 2:19 But when Sanballat the Horonite and Tobiah the Ammonite official, and Geshem the Arab heard [it], they mocked us and despised us and said, "What is this thing you are doing? Are you rebelling against the king?"

Nehemiah 2:20 So I answered them and said to them, "The God of heaven will give us success; therefore we His servants will arise and build, but you have no portion, right or memorial in Jerusalem."

Nehemiah 3:1 Then Eliashib the high priest arose with his brothers the priests and built the Sheep Gate; they consecrated it and hung its doors. They consecrated the wall to the Tower of the Hundred [and] the Tower of Hananel.

Nehemiah 3:2 Next to him the men of Jericho built, and next to them Zaccur the son of Imri built.

Nehemiah 3:3 Now the sons of Hassenaah built the Fish Gate; they laid its beams and hung its doors with its bolts and bars.

Nehemiah 3:4 Next to them Meremoth the son of Uriah the son of Hakkoz made repairs. And next to him Meshullam the son of Berechiah the son of Meshezabel made repairs. And next to him Zadok the son of Baana [also] made repairs.

Nehemiah 3:5 Moreover, next to him the Tekoites made repairs, but their nobles did not support the work of their masters.

Nehemiah 3:6 Joiada the son of Paseah and Meshullam the son of Besodeiah repaired the Old Gate; they laid its beams and hung its doors with its bolts and its bars.

Nehemiah 3:7 Next to them Melatiah the Gibeonite and Jadon the Meronothite, the men of Gibeon and of Mizpah, also made repairs for the official seat of the governor [of the province] beyond the River.

Nehemiah 3:8 Next to him Uzziel the son of Harhaiah of the goldsmiths made repairs. And next to him Hananiah, one of the perfumers, made repairs, and they restored Jerusalem as far as the Broad Wall.

Nehemiah 3:9 Next to them Rephaiah the son of Hur, the official of half the district of Jerusalem, made repairs.

Nehemiah 3:10 Next to them Jedaiah the son of Harumaph made repairs opposite his house. And next to him Hattush the son of Hashabneiah made repairs.

Nehemiah 3:11 Malchijah the son of Harim and Hasshub the son of Pahath-moab repaired another section and the Tower of Furnaces.

Nehemiah 3:12 Next to him Shallum the son of Hallohesh, the official of half the district of Jerusalem, made repairs, he and his daughters.

Nehemiah 3:13 Hanun and the inhabitants of Zanoah repaired the Valley Gate. They built it and hung its doors with its bolts and its bars, and a thousand cubits of the wall to the Refuse Gate.

Nehemiah 3:14 Malchijah the son of Rechab, the official of the district of Beth-haccherem repaired the Refuse Gate. He built it and hung its doors with its bolts and its bars.

Nehemiah 3:15 Shallum the son of Col-hozeh, the official of the district of Mizpah, repaired the Fountain Gate. He built it, covered it and hung its doors with its bolts and its bars, and the wall of the Pool of Shelah at the king's garden as far as the steps that descend from the city of David.

Nehemiah 3:16 After him Nehemiah the son of Azbuk, official of half the district of Beth-zur, made repairs as far as [a point] opposite the tombs of David, and as far as the artificial pool and the house of the mighty men.

Nehemiah 3:17 After him the Levites carried out repairs [under] Rehum the son of Bani. Next to him Hashabiah, the official of half the district of Keilah, carried out repairs for his district.

Nehemiah 3:18 After him their brothers carried out repairs [under] Bavvai the son of Henadad, official of [the other] half of the district of Keilah.

Nehemiah 3:19 Next to him Ezer the son of Jeshua, the official of Mizpah, repaired another section in front of the ascent of the armory at the Angle.

Nehemiah 3:20 After him Baruch the son of Zabbai zealously repaired another section, from the Angle to the doorway of the house of Eliashib the high priest.

Nehemiah 3:21 After him Meremoth the son of Uriah the son of Hakkoz repaired another section, from the doorway of Eliashib's house even as far as the end of his house.

Nehemiah 3:22 After him the priests, the men of the valley, carried out repairs.

Nehemiah 3:23 After them Benjamin and Hasshub carried out repairs in front of their house. After them Azariah the son of Maaseiah, son of Ananiah, carried out repairs beside his house.

Nehemiah 3:24 After him Binnui the son of Henadad repaired another section, from the house of Azariah as far as the Angle and as far as the corner.

Nehemiah 3:25 Palal the son of Uzai [made repairs] in front of the Angle and the tower projecting from the upper house of the king, which is by the court of the guard. After him Pedaiah the son of Parosh [made repairs].

Nehemiah 3:26 The temple servants living in Ophel [made repairs] as far as the front of the Water Gate toward the east and the projecting tower.

Nehemiah 3:27 After them the Tekoites repaired another section in front of the great projecting tower and as far as the wall of Ophel.

Nehemiah 3:28 Above the Horse Gate the priests carried out repairs, each in front of his house.

Nehemiah 3:29 After them Zadok the son of Immer carried out repairs in front of his house. And after him Shemaiah the son of Shecaniah, the keeper of the East Gate, carried out repairs.

Nehemiah 3:30 After him Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, repaired another section. After him Meshullam the son of Berechiah carried out repairs in front of his own quarters.

Nehemiah 3:31 After him Malchijah, one of the goldsmiths, carried out repairs as far as the house of the temple servants and of the merchants, in front of the Inspection Gate and as far as the upper room of the corner.

Nehemiah 3:32 Between the upper room of the corner and the Sheep Gate the goldsmiths and the merchants carried out repairs.

Nehemiah 4:1 Now it came about that when Sanballat heard that we were rebuilding the wall, he became furious and very angry and mocked the Jews.

Nehemiah 4:2 He spoke in the presence of his brothers and the wealthy [men] of Samaria and said, “What are these feeble Jews doing?

Are they going to restore [it] for themselves? Can they offer sacrifices? Can they finish in a day? Can they revive the stones from the dusty rubble even the burned ones?”

Nehemiah 4:3 Now Tobiah the Ammonite [was] near him and he said, “Even what they are building— if a fox should jump on [it], he would break their stone wall down!”

Nehemiah 4:4 Hear, O our God, how we are despised! Return their reproach on their own heads and give them up for plunder in a land of captivity.

Nehemiah 4:5 Do not forgive their iniquity and let not their sin be blotted out before You, for they have demoralized the builders.

Nehemiah 4:6 So we built the wall and the whole wall was joined together to half its [height], for the people had a mind to work.

Nehemiah 4:7 Now when Sanballat, Tobiah, the Arabs, the Ammonites and the Ashdodites heard that the repair of the walls of Jerusalem went on, [and] that the breaches began to be closed, they were very angry.

Nehemiah 4:8 All of them conspired together to come [and] fight against Jerusalem and to cause a disturbance in it.

Nehemiah 4:9 But we prayed to our God, and because of them we set up a guard against them day and night.

Nehemiah 4:10 Thus in Judah it was said, “The strength of the burden bearers is failing, Yet there is much rubbish; And we ourselves are unable To rebuild the wall.”

Nehemiah 4:11 Our enemies said, “They will not know or see until we come among them, kill them and put a stop to the work.”

Nehemiah 4:12 When the Jews who lived near them came and told us ten times, “They will come up against us from every place where you may turn,”

Nehemiah 4:13 then I stationed [men] in the lowest parts of the space behind the wall, the exposed places, and I stationed the people in families with their swords, spears and bows.

Nehemiah 4:14 When I saw [their fear], I rose and spoke to the nobles, the officials and the rest of the people: “Do not be afraid of them; remember the Lord who is great and awesome, and fight for your brothers, your sons, your daughters, your wives and your houses.”

Nehemiah 4:15 When our enemies heard that it was known to us, and that God had frustrated their plan, then all of us returned to the wall, each one to his work.

Nehemiah 4:16 From that day on, half of my servants carried on the work while half of them held the spears, the shields, the bows and the breastplates; and the captains [were] behind the whole house of Judah.

Nehemiah 4:17 Those who were rebuilding the wall and those who carried burdens took [their] load with one hand doing the work and the other holding a weapon.

Nehemiah 4:18 As for the builders, each [wore] his sword girded at his side as he built, while the trumpeter [stood] near me.

Nehemiah 4:19 I said to the nobles, the officials and the rest of the people, “The work is great and extensive, and we are separated on the wall far from one another.

Nehemiah 4:20 “At whatever place you hear the sound of the trumpet, rally to us there. Our God will fight for us.”

Nehemiah 4:21 So we carried on the work with half of them holding spears from dawn until the stars appeared.

Nehemiah 4:22 At that time I also said to the people, “Let each man with his servant spend the night within Jerusalem so that they may be a guard for us by night and a laborer by day.”

Nehemiah 4:23 So neither I, my brothers, my servants, nor the men of the guard who followed me, none of us removed our clothes, each [took] his weapon [even to] the water.

Nehemiah 5:1 Now there was a great outcry of the people and of their wives against their Jewish brothers.

Nehemiah 5:2 For there were those who said, “We, our sons and our daughters are many; therefore let us get grain that we may eat and live.”

Nehemiah 5:3 There were others who said, “We are mortgaging our fields, our vineyards and our houses that we might get grain because of the famine.”

Nehemiah 5:4 Also there were those who said, “We have borrowed money for the king’s tax [on] our fields and our vineyards.

Nehemiah 5:5 “Now our flesh is like the flesh of our brothers, our children like their children. Yet behold, we are forcing our sons and our daughters to be slaves, and some of our daughters are forced into bondage [already], and we are helpless because our fields and vineyards belong to others.”

Nehemiah 5:6 Then I was very angry when I had heard their outcry and these words.

Nehemiah 5:7 I consulted with myself and contended with the nobles and the rulers and said to them, “You are exacting usury, each from his brother!” Therefore, I held a great assembly against them.

Nehemiah 5:8 I said to them, “We according to our ability have redeemed our Jewish brothers who were sold to the nations; now would you even sell your brothers that they may be sold to us?” Then they were silent and could not find a word [to say].

Nehemiah 5:9 Again I said, “The thing which you are doing is not good; should you not walk in the fear of our God because of the reproach of the nations, our enemies?

Nehemiah 5:10 “And likewise I, my brothers and my servants are lending them money and grain. Please, let us leave off this usury.

Nehemiah 5:11 “Please, give back to them this very day their fields, their vineyards, their olive groves and their houses, also the hundredth [part] of the money and of the grain, the new wine and the oil that you are exacting from them.”

Nehemiah 5:12 Then they said, “We will give [it] back and will require nothing from them; we will do exactly as you say.” So I called the priests and took an oath from them that they would do according to this promise.

Nehemiah 5:13 I also shook out the front of my garment and said, “Thus may God shake out every man from his house and from his possessions who does not fulfill this promise; even thus may he be shaken out and emptied.” And all the assembly said, “Amen!” And they praised the LORD. Then the people did according to this promise.

Nehemiah 5:14 Moreover, from the day that I was appointed to be their governor in the land of Judah, from the twentieth year to the thirty-second year of King Artaxerxes, [for] twelve years, neither I nor my kinsmen have eaten the governor’s food [allowance].

Nehemiah 5:15 But the former governors who were before me laid burdens on the people and took from them bread and wine besides forty shekels of silver; even their servants domineered the people. But I did not do so because of the fear of God.

Nehemiah 5:16 I also applied myself to the work on this wall; we did not buy any land, and all my servants were gathered there for the work.

Nehemiah 5:17 Moreover, [there were] at my table one hundred and fifty Jews and officials, besides those who came to us from the nations that were around us.

Nehemiah 5:18 Now that which was prepared for each day was one ox [and] six choice sheep, also birds were prepared for me; and once in ten days all sorts of wine [were furnished] in abundance. Yet for all this I did not demand the governor’s food [allowance], because the servitude was heavy on this people.

Nehemiah 5:19 Remember me, O my God, for good, [according to] all that I have done for this people.

Nehemiah 6:1 Now when it was reported to Sanballat, Tobiah, to Geshem the Arab and to the rest of our enemies that I had rebuilt the wall, and [that] no breach remained in it, although at that time I had not set up the doors in the gates, Nehemiah 6:2 then Sanballat and Geshem sent [a message] to me, saying, “Come, let us meet together at Chephirim in the plain of Ono.” But they were planning to harm me.

Nehemiah 6:3 So I sent messengers to them, saying, “I am doing a great work and I cannot come down. Why should the work stop while I leave it and come down to you?”

Nehemiah 6:4 They sent [messages] to me four times in this manner, and I answered them in the same way.

Nehemiah 6:5 Then Sanballat sent his servant to me in the same manner a fifth time with an open letter in his hand.

Nehemiah 6:6 In it was written, “It is reported among the nations, and Gashmu says, that you and the Jews are planning to rebel; therefore you are rebuilding the wall. And you are to be their king, according to these reports.

Nehemiah 6:7 “You have also appointed prophets to proclaim in Jerusalem concerning you, ‘A king is in Judah!’ And now it will be reported to the king according to these reports. So come now, let us take counsel together.”

Nehemiah 6:8 Then I sent [a message] to him saying, “Such things as you are saying have not been done, but you are inventing them in your own mind.”

Nehemiah 6:9 For all of them were [trying] to frighten us, thinking, “They will become discouraged with the work and it will not be done.” But now, [O God], strengthen my hands.

Nehemiah 6:10 When I entered the house of Shemaiah the son of Delaiah, son of Mehetabel, who was confined at home, he said, “Let us meet together in the house of God, within the temple, and let us close the doors of the temple, for they are coming to kill you, and they are coming to kill you at night.”

Nehemiah 6:11 But I said, “Should a man like me flee? And could one such as I go into the temple to save his life? I will not go in.”

Nehemiah 6:12 Then I perceived that surely God had not sent him, but he uttered [his] prophecy against me because Tobiah and Sanballat had hired him.

Nehemiah 6:13 He was hired for this reason, that I might become frightened and act accordingly and sin, so that they might have an evil report in order that they could reproach me.

Nehemiah 6:14 Remember, O my God, Tobiah and Sanballat according to these works of theirs, and also Noadiah the prophetess and the rest of the prophets who were [trying] to frighten me.

Nehemiah 6:15 So the wall was completed on the twenty-fifth of [the month] Elul, in fifty-two days.

Nehemiah 6:16 When all our enemies heard [of it], and all the nations surrounding us saw [it], they lost their confidence; for they recognized that this work had been accomplished with the help of our God.

Nehemiah 6:17 Also in those days many letters went from the nobles of Judah to Tobiah, and Tobiah's [letters] came to them.

Nehemiah 6:18 For many in Judah were bound by oath to him because he was the son-in-law of Shecaniah the son of Arah, and his son Jehohanan had married the daughter of Meshullam the son of Berechiah.

Nehemiah 6:19 Moreover, they were speaking about his good deeds in my presence and reported my words to him. Then Tobiah sent letters to frighten me.

Nehemiah 7:1 Now when the wall was rebuilt and I had set up the doors, and the gatekeepers and the singers and the Levites were appointed,

Nehemiah 7:2 then I put Hanani my brother, and Hananiah the commander of the fortress, in charge of Jerusalem, for he was a faithful man and feared God more than many.

Nehemiah 7:3 Then I said to them, "Do not let the gates of Jerusalem be opened until the sun is hot, and while they are standing [guard], let them shut and bolt the doors. Also appoint guards from the inhabitants of Jerusalem, each at his post, and each in front of his own house."

Nehemiah 7:4 Now the city was large and spacious, but the people in it were few and the houses were not built.

Nehemiah 7:5 Then my God put it into my heart to assemble the nobles, the officials and the people to be enrolled by genealogies. Then I found the book of the genealogy of those who came up first in which I found the following record:

Nehemiah 7:6 These are the people of the province who came up from the captivity of the exiles whom Nebuchadnezzar the king of Babylon had carried away, and who returned to Jerusalem and Judah, each to his city,

Nehemiah 7:7 who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of men of the people of Israel:

Nehemiah 7:8 the sons of Parosh, 2,172;

Nehemiah 7:9 the sons of Shephatiah, 372;

Nehemiah 7:10 the sons of Arah, 652;

Nehemiah 7:11 the sons of Pahath-moab of the sons of Jeshua and Joab, 2,818;

Nehemiah 7:12 the sons of Elam, 1,254;

Nehemiah 7:13 the sons of Zattu, 845;

Nehemiah 7:14 the sons of Zaccai, 760;

Nehemiah 7:15 the sons of Binnui, 648;

Nehemiah 7:16 the sons of Bebai, 628;

Nehemiah 7:17 the sons of Azgad, 2,322;

Nehemiah 7:18 the sons of Adonikam, 667;

Nehemiah 7:19 the sons of Bigvai, 2,067;

Nehemiah 7:20 the sons of Adin, 655;

Nehemiah 7:21 the sons of Ater, of Hezekiah, 98;

Nehemiah 7:22 the sons of Hashum, 328;

Nehemiah 7:23 the sons of Bezai, 324;

Nehemiah 7:24 the sons of Hariph, 112;

Nehemiah 7:25 the sons of Gibeon, 95;

Nehemiah 7:26 the men of Bethlehem and Netophah, 188;

Nehemiah 7:27 the men of Anathoth, 128;

Nehemiah 7:28 the men of Beth-azmaveth, 42;

Nehemiah 7:29 the men of Kiriath-jearim, Chephirah and Beeroth, 743;

Nehemiah 7:30 the men of Ramah and Geba, 621;

Nehemiah 7:31 the men of Michmas, 122;

Nehemiah 7:32 the men of Bethel and Ai, 123;

Nehemiah 7:33 the men of the other Nebo, 52;

Nehemiah 7:34 the sons of the other Elam, 1,254;

Nehemiah 7:35 the sons of Harim, 320;

Nehemiah 7:36 the men of Jericho, 345;

Nehemiah 7:37 the sons of Lod, Hadid and Ono, 721;

Nehemiah 7:38 the sons of Senaah, 3,930.

Nehemiah 7:39 The priests: the sons of Jedaiah of the house of Jeshua, 973;

Nehemiah 7:40 the sons of Immer, 1,052;

Nehemiah 7:41 the sons of Pashhur, 1,247;

Nehemiah 7:42 the sons of Harim, 1,017.

Nehemiah 7:43 The Levites: the sons of Jeshua, of Kadmiel, of the sons of Hodevah, 74.

Nehemiah 7:44 The singers: the sons of Asaph, 148.

Nehemiah 7:45 The gatekeepers: the sons of Shallum, the sons of Ater, the sons of Talmon, the sons of Akkub, the sons of Hatita, the sons of Shobai, 138.

Nehemiah 7:46 The temple servants: the sons of Ziha, the sons of Hasupha, the sons of Tabbaoth,

Nehemiah 7:47 the sons of Keros, the sons of Sia, the sons of Padon,

Nehemiah 7:48 the sons of Lebana, the sons of Hagaba, the sons of Shalmai,

Nehemiah 7:49 the sons of Hanan, the sons of Giddel, the sons of Gahar,

Nehemiah 7:50 the sons of Reaiah, the sons of Rezin, the sons of Nekoda,

Nehemiah 7:51 the sons of Gazzam, the sons of Uzza, the sons of Paseah,

Nehemiah 7:52 the sons of Besai, the sons of Meunim, the sons of Nephushesim,

Nehemiah 7:53 the sons of Bakbuk, the sons of Hakupha, the sons of Harhur,

Nehemiah 7:54 the sons of Bazlith, the sons of Mehida, the sons of Harsha,

Nehemiah 7:55 the sons of Barkos, the sons of Sisera, the sons of Temah,

Nehemiah 7:56 the sons of Neziah, the sons of Hatipha.

Nehemiah 7:57 The sons of Solomon’s servants: the sons of Sotai, the sons of Sophereth, the sons of Perida,

Nehemiah 7:58 the sons of Jaala, the sons of Darkon, the sons of Giddel,

Nehemiah 7:59 the sons of Shephatiah, the sons of Hattil, the sons of Pochereth-hazzebaim, the sons of Amon.

Nehemiah 7:60 All the temple servants and the sons of Solomon’s servants [were] 392.

Nehemiah 7:61 These [were] they who came up from Tel-melah, Tel-harsha, Cherub, Addon and Immer; but they could not show their fathers’ houses or their descendants, whether they were of Israel:

Nehemiah 7:62 the sons of Delaiah, the sons of Tobiah, the sons of Nekoda, 642.

Nehemiah 7:63 Of the priests: the sons of Hobaiah, the sons of Hakkoz, the sons of Barzillai, who took a wife of the daughters of Barzillai, the Gileadite, and was named after them.

Nehemiah 7:64 These searched [among] their ancestral registration, but it could not be located; therefore they were considered unclean [and excluded] from the priesthood.

Nehemiah 7:65 The governor said to them that they should not eat from the most holy things until a priest arose with Urim and Thummim.

Nehemiah 7:66 The whole assembly together [was] 42,360,

Nehemiah 7:67 besides their male and their female servants, of whom [there were] 7,337; and they had 245 male and female singers.

Nehemiah 7:68 Their horses were 736; their mules, 245;

Nehemiah 7:69 [their] camels, 435; [their] donkeys, 6,720.

Nehemiah 7:70 Some from among the heads of fathers' [households] gave to the work. The governor gave to the treasury 1,000 gold drachmas, 50 basins, 530 priests' garments.

Nehemiah 7:71 Some of the heads of fathers' [households] gave into the treasury of the work 20,000 gold drachmas and 2,200 silver minas.

Nehemiah 7:72 That which the rest of the people gave was 20,000 gold drachmas and 2,000 silver minas and 67 priests' garments.

Nehemiah 7:73 Now the priests, the Levites, the gatekeepers, the singers, some of the people, the temple servants and all Israel, lived in their cities. And when the seventh month came, the sons of Israel [were] in their cities.

Nehemiah 8:1 And all the people gathered as one man at the square which was in front of the Water Gate, and they asked Ezra the scribe to bring the book of the law of Moses which the LORD had given to Israel.

Nehemiah 8:2 Then Ezra the priest brought the law before the assembly of men, women and all who [could] listen with understanding, on the first day of the seventh month.

Nehemiah 8:3 He read from it before the square which was in front of the Water Gate from early morning until midday, in the presence of men and women, those who could understand; and all the people were attentive to the book of the law.

Nehemiah 8:4 Ezra the scribe stood at a wooden podium which they had made for the purpose. And beside him stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maaseiah on his right hand; and Pedaiah, Mishael, Malchijah, Hashum, Hashbaddanah, Zechariah [and] Meshullam on his left hand.

Nehemiah 8:5 Ezra opened the book in the sight of all the people for he was standing above all the people; and when he opened it, all the people stood up.

Nehemiah 8:6 Then Ezra blessed the LORD the great God. And all the people answered, "Amen, Amen!" while lifting up their hands; then they bowed low and worshiped the LORD with [their] faces to the ground.

Nehemiah 8:7 Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, the Levites, explained the law to the people while the people [remained] in their place.

Nehemiah 8:8 They read from the book, from the law of God, translating to give the sense so that they understood the reading.

Nehemiah 8:9 Then Nehemiah, who was the governor, and Ezra the priest [and] scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people were weeping when they heard the words of the law.

Nehemiah 8:10 Then he said to them, “Go, eat of the fat, drink of the sweet, and send portions to him who has nothing prepared; for this day is holy to our Lord. Do not be grieved, for the joy of the LORD is your strength.”

Nehemiah 8:11 So the Levites calmed all the people, saying, “Be still, for the day is holy; do not be grieved.”

Nehemiah 8:12 All the people went away to eat, to drink, to send portions and to celebrate a great festival, because they understood the words which had been made known to them.

Nehemiah 8:13 Then on the second day the heads of fathers’ [households] of all the people, the priests and the Levites were gathered to Ezra the scribe that they might gain insight into the words of the law.

Nehemiah 8:14 They found written in the law how the LORD had commanded through Moses that the sons of Israel should live in booths during the feast of the seventh month.

Nehemiah 8:15 So they proclaimed and circulated a proclamation in all their cities and in Jerusalem, saying, “Go out to the hills, and bring olive branches and wild olive branches, myrtle branches, palm branches and branches of [other] leafy trees, to make booths, as it is written.”

Nehemiah 8:16 So the people went out and brought [them] and made booths for themselves, each on his roof, and in their courts and in the courts of the house of God, and in the square at the Water Gate and in the square at the Gate of Ephraim.

Nehemiah 8:17 The entire assembly of those who had returned from the captivity made booths and lived in them. The sons of Israel had indeed not done so from the days of Joshua the son of Nun to that day. And there was great rejoicing.

Nehemiah 8:18 He read from the book of the law of God daily, from the first day to the last day. And they celebrated the feast seven days, and on the eighth day [there was] a solemn assembly according to the ordinance.

Nehemiah 9:1 Now on the twenty-fourth day of this month the sons of Israel assembled with fasting, in sackcloth and with dirt upon them.

Nehemiah 9:2 The descendants of Israel separated themselves from all foreigners, and stood and confessed their sins and the iniquities of their fathers.

Nehemiah 9:3 While they stood in their place, they read from the book of the law of the LORD their God for a fourth of the day; and for [another] fourth they confessed and worshiped the LORD their God.

Nehemiah 9:4 Now on the Levites' platform stood Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani [and] Chenani, and they cried with a loud voice to the LORD their God.

Nehemiah 9:5 Then the Levites, Jeshua, Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah [and] Pethahiah, said, “Arise, bless the LORD your God forever and ever! O may Your glorious name be blessed And exalted above all blessing and praise!

Nehemiah 9:6 “You alone are the LORD. You have made the heavens, The heaven of heavens with all their host, The earth and all that is on it, The seas and all that is in them. You give life to all of them And the heavenly host bows down before You.

Nehemiah 9:7 “You are the LORD God, Who chose Abram And brought him out from Ur of the Chaldees, And gave him the name Abraham.

Nehemiah 9:8 “You found his heart faithful before You, And made a covenant with him To give [him] the land of the Canaanite, Of the Hittite and the Amorite, Of the Perizzite, the Jebusite and the Girgashite— To give [it] to his descendants. And You have fulfilled Your promise, For You are righteous.

Nehemiah 9:9 “You saw the affliction of our fathers in Egypt, And heard their cry by the Red Sea.

Nehemiah 9:10 “Then You performed signs and wonders against Pharaoh, Against all his servants and all the people of his land; For You knew that they acted arrogantly toward them, And made a name for Yourself as [it is] this day.

Nehemiah 9:11 “You divided the sea before them, So they passed through the midst of the sea on dry ground; And their pursuers You hurled into the depths, Like a stone into raging waters.

Nehemiah 9:12 “And with a pillar of cloud You led them by day, And with a pillar of fire by night To light for them the way In which they were to go.

Nehemiah 9:13 “Then You came down on Mount Sinai, And spoke with them from heaven; You gave them just ordinances and true laws, Good statutes and commandments.

Nehemiah 9:14 “So You made known to them Your holy sabbath, And laid down for them commandments, statutes and law, Through Your servant Moses.

Nehemiah 9:15 “You provided bread from heaven for them for their hunger, You brought forth water from a rock for them for their thirst, And You told them to enter in order to possess The land which You swore to give them.

Nehemiah 9:16 “But they, our fathers, acted arrogantly; They became stubborn and would not listen to Your commandments.

Nehemiah 9:17 “They refused to listen, And did not remember Your wondrous deeds which You had performed among them; So they became stubborn and appointed a leader to return to their slavery in Egypt. But You are a God of forgiveness, Gracious and compassionate, Slow to anger and abounding in lovingkindness; And You did not forsake them.

Nehemiah 9:18 “Even when they made for themselves A calf of molten metal And said, ‘This is your God Who brought you up from Egypt,’ And committed great blasphemies,

Nehemiah 9:19 You, in Your great compassion, Did not forsake them in the wilderness; The pillar of cloud did not leave them by day, To guide them on their way, Nor the pillar of fire by night, to light for them the way in which they were to go.

Nehemiah 9:20 “You gave Your good Spirit to instruct them, Your manna You did not withhold from their mouth, And You gave them water for their thirst.

Nehemiah 9:21 “Indeed, forty years You provided for them in the wilderness [and] they were not in want; Their clothes did not wear out, nor did their feet swell.

Nehemiah 9:22 “You also gave them kingdoms and peoples, And allotted [them] to them as a boundary. They took possession of the land of Sihon the king of Heshbon And the land of Og the king of Bashan.

Nehemiah 9:23 “You made their sons numerous as the stars of heaven, And You brought them into the land Which You had told their fathers to enter and possess.

Nehemiah 9:24 “So their sons entered and possessed the land. And You subdued before them the inhabitants of the land, the Canaanites, And You gave them into their hand, with their kings and the peoples of the land, To do with them as they desired.

Nehemiah 9:25 “They captured fortified cities and a fertile land. They took possession of houses full of every good thing, Hewn cisterns, vineyards, olive groves, Fruit trees in abundance. So they ate, were filled and grew fat, And reveled in Your great goodness.

Nehemiah 9:26 “But they became disobedient and rebelled against You, And cast Your law behind their backs And killed Your prophets who had admonished them So that they might return to You, And they committed great blasphemies.

Nehemiah 9:27 “Therefore You delivered them into the hand of their oppressors who oppressed them, But when they cried to You in the time of their distress, You heard from heaven, and according to Your great compassion You gave them deliverers who delivered them from the hand of their oppressors.

Nehemiah 9:28 “But as soon as they had rest, they did evil again before You; Therefore You abandoned them to the hand of their enemies, so that they ruled over them. When they cried again to You, You heard from heaven, And many times You rescued them according to Your compassion,

Nehemiah 9:29 And admonished them in order to turn them back to Your law. Yet they acted arrogantly and did not listen to Your commandments but sinned against Your ordinances, By which if a man observes them he shall live. And they turned a stubborn shoulder and stiffened their neck, and would not listen.

Nehemiah 9:30 “However, You bore with them for many years, And admonished them by Your Spirit through Your prophets, Yet they would not give ear. Therefore You gave them into the hand of the peoples of the lands.

Nehemiah 9:31 “Nevertheless, in Your great compassion You did not make an end of them or forsake them, For You are a gracious and compassionate God.

Nehemiah 9:32 “Now therefore, our God, the great, the mighty, and the awesome God, who keeps covenant and lovingkindness, Do not let all the hardship seem insignificant before You, Which has come upon us, our kings, our princes, our priests, our prophets, our fathers and on all Your people, From the days of the kings of Assyria to this day.

Nehemiah 9:33 “However, You are just in all that has come upon us; For You have dealt faithfully, but we have acted wickedly.

Nehemiah 9:34 “For our kings, our leaders, our priests and our fathers have not kept Your law Or paid attention to Your commandments and Your admonitions with which You have admonished them.

Nehemiah 9:35 “But they, in their own kingdom, With Your great goodness which You gave them, With the broad and rich land which You set before them, Did not serve You or turn from their evil deeds.

Nehemiah 9:36 “Behold, we are slaves today, And as to the land which You gave to our fathers to eat of its fruit and its bounty, Behold, we are slaves in it.

Nehemiah 9:37 “Its abundant produce is for the kings Whom You have set over us because of our sins; They also rule over our bodies And over our cattle as they please, So we are in great distress.

Nehemiah 9:38 “Now because of all this We are making an agreement in writing; And on the sealed document [are the names of] our leaders, our Levites [and] our priests.”

Nehemiah 10:1 Now on the sealed document [were the names of]: Nehemiah the governor, the son of Hacaliah, and Zedekiah, Nehemiah 10:2 Seraiah, Azariah, Jeremiah,

Nehemiah 10:3 Pashhur, Amariah, Malchijah,

Nehemiah 10:4 Hattush, Shebaniah, Malluch,

Nehemiah 10:5 Harim, Meremoth, Obadiah,

Nehemiah 10:6 Daniel, Ginnethon, Baruch,

Nehemiah 10:7 Meshullam, Abijah, Mijamin,

Nehemiah 10:8 Maaziah, Bilgai, Shemaiah. These [were] the priests.

Nehemiah 10:9 And the Levites: Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

Nehemiah 10:10 also their brothers Shebaniah, Hodiah, Kelita, Pelaiah, Hanan,

Nehemiah 10:11 Mica, Rehob, Hashabiah,

Nehemiah 10:12 Zaccur, Sherebiah, Shebaniah,

Nehemiah 10:13 Hodiah, Bani, Beninu.

Nehemiah 10:14 The leaders of the people: Parosh, Pahath-moab, Elam, Zattu, Bani,

Nehemiah 10:15 Bunni, Azgad, Bebai,

Nehemiah 10:16 Adonijah, Bigvai, Adin,

Nehemiah 10:17 Ater, Hezekiah, Azzur,

Nehemiah 10:18 Hodiah, Hashum, Bezai,

Nehemiah 10:19 Hariph, Anathoth, Nebai,

Nehemiah 10:20 Magpiash, Meshullam, Hezir,

Nehemiah 10:21 Meshezabel, Zadok, Jaddua,

Nehemiah 10:22 Pelatiah, Hanan, Anaiah,

Nehemiah 10:23 Hoshea, Hananiah, Hasshub,

Nehemiah 10:24 Hallohesh, Pilha, Shobek,

Nehemiah 10:25 Rehum, Hashabnah, Maaseiah,

Nehemiah 10:26 Ahiah, Hanan, Anan,

Nehemiah 10:27 Malluch, Harim, Baanah.

Nehemiah 10:28 Now the rest of the people, the priests, the Levites, the gatekeepers, the singers, the temple servants and all those who had separated themselves from the peoples of the lands to the law of God, their wives, their sons and their daughters, all those who had knowledge and understanding,

Nehemiah 10:29 are joining with their kinsmen, their nobles, and are taking on themselves a curse and an oath to walk in God’s law, which was given through Moses, God’s servant, and to keep and to observe all the commandments of GOD our Lord, and His ordinances and His statutes;

Nehemiah 10:30 and that we will not give our daughters to the peoples of the land or take their daughters for our sons.

Nehemiah 10:31 As for the peoples of the land who bring wares or any grain on the sabbath day to sell, we will not buy from them on the sabbath or a holy day; and we will forego [the crops] the seventh year and the exaction of every debt.

Nehemiah 10:32 We also placed ourselves under obligation to contribute yearly one third of a shekel for the service of the house of our God:

Nehemiah 10:33 for the showbread, for the continual grain offering, for the continual burnt offering, the sabbaths, the new moon, for the appointed times, for the holy things and for the sin offerings to make atonement for Israel, and all the work of the house of our God.

Nehemiah 10:34 Likewise we cast lots for the supply of wood [among] the priests, the Levites and the people so that they might bring it to the house of our God, according to our fathers' households, at fixed times annually, to burn on the altar of the LORD our God, as it is written in the law;

Nehemiah 10:35 and that they might bring the first fruits of our ground and the first fruits of all the fruit of every tree to the house of the LORD annually,

Nehemiah 10:36 and bring to the house of our God the firstborn of our sons and of our cattle, and the firstborn of our herds and our flocks as it is written in the law, for the priests who are ministering in the house of our God.

Nehemiah 10:37 We will also bring the first of our dough, our contributions, the fruit of every tree, the new wine and the oil to the priests at the chambers of the house of our God, and the tithe of our ground to the Levites, for the Levites are they who receive the tithes in all the rural towns.

Nehemiah 10:38 The priest, the son of Aaron, shall be with the Levites when the Levites receive tithes, and the Levites shall bring up the tenth of the tithes to the house of our God, to the chambers of the storehouse.

Nehemiah 10:39 For the sons of Israel and the sons of Levi shall bring the contribution of the grain, the new wine and the oil to the chambers; there are the utensils of the sanctuary, the priests who are ministering, the gatekeepers and the singers. Thus we will not neglect the house of our God.

Nehemiah 11:1 Now the leaders of the people lived in Jerusalem, but the rest of the people cast lots to bring one out of ten to live in Jerusalem, the holy city, while nine-tenths [remained] in the [other] cities.

Nehemiah 11:2 And the people blessed all the men who volunteered to live in Jerusalem.

Nehemiah 11:3 Now these are the heads of the provinces who lived in Jerusalem, but in the cities of Judah each lived on his own property in their cities— the Israelites, the priests, the Levites, the temple servants and the descendants of Solomon’s servants.

Nehemiah 11:4 Some of the sons of Judah and some of the sons of Benjamin lived in Jerusalem. From the sons of Judah: Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel, of the sons of Perez;

Nehemiah 11:5 and Maaseiah the son of Baruch, the son of Col-hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of the Shilonite.

Nehemiah 11:6 All the sons of Perez who lived in Jerusalem were 468 able men.

Nehemiah 11:7 Now these are the sons of Benjamin: Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshaiah;

Nehemiah 11:8 and after him Gabbai [and] Sallai, 928.

Nehemiah 11:9 Joel the son of Zichri was their overseer, and Judah the son of Hassenuah was second in command of the city.

Nehemiah 11:10 From the priests: Jedaiah the son of Joiarib, Jachin,

Nehemiah 11:11 Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the leader of the house of God,

Nehemiah 11:12 and their kinsmen who performed the work of the temple, 822; and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashhur, the son of Malchijah,

Nehemiah 11:13 and his kinsmen, heads of fathers’ [households], 242; and Amashsai the son of Azarel, the son of Ahzai, the son of Meshillemoth, the son of Immer,

Nehemiah 11:14 and their brothers, valiant warriors, 128. And their overseer was Zabdiel, the son of Haggedolim.

Nehemiah 11:15 Now from the Levites: Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

Nehemiah 11:16 and Shabbethai and Jozabad, from the leaders of the Levites, who were in charge of the outside work of the house of God;

Nehemiah 11:17 and Mattaniah the son of Mica, the son of Zabdi, the son of Asaph, who was the leader in beginning the thanksgiving at prayer, and Bakbukiah, the second among his brethren; and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

Nehemiah 11:18 All the Levites in the holy city [were] 284.

Nehemiah 11:19 Also the gatekeepers, Akkub, Talmon and their brethren who kept watch at the gates, [were] 172.

Nehemiah 11:20 The rest of Israel, of the priests [and] of the Levites, [were] in all the cities of Judah, each on his own inheritance.

Nehemiah 11:21 But the temple servants were living in Ophel, and Ziha and Gishpa were in charge of the temple servants.

Nehemiah 11:22 Now the overseer of the Levites in Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Mica, from the sons of Asaph, who were the singers for the service of the house of God.

Nehemiah 11:23 For [there was] a commandment from the king concerning them and a firm regulation for the song leaders day by day.

Nehemiah 11:24 Pethahiah the son of Meshezabel, of the sons of Zerah the son of Judah, was the king’s representative in all matters concerning the people.

Nehemiah 11:25 Now as for the villages with their fields, some of the sons of Judah lived in Kiriath-arba and its towns, in Dibon and its towns, and in Jekabzeel and its villages,

Nehemiah 11:26 and in Jeshua, in Moladah and Beth-pelet,

Nehemiah 11:27 and in Hazar-shual, in Beersheba and its towns,

Nehemiah 11:28 and in Ziklag, in Meconah and in its towns,

Nehemiah 11:29 and in En-rimmon, in Zorah and in Jarmuth,

Nehemiah 11:30 Zanoah, Adullam, and their villages, Lachish and its fields, Azekah and its towns. So they encamped from Beersheba as far as the valley of Hinnom.

Nehemiah 11:31 The sons of Benjamin also [lived] from Geba [onward], at Michmash and Aija, at Bethel and its towns,

Nehemiah 11:32 at Anathoth, Nob, Ananiah,

Nehemiah 11:33 Hazor, Ramah, Gittaim,

Nehemiah 11:34 Hadid, Zeboim, Neballat,

Nehemiah 11:35 Lod and Ono, the valley of craftsmen.

Nehemiah 11:36 From the Levites, [some] divisions in Judah belonged to Benjamin.

Nehemiah 12:1 Now these are the priests and the Levites who came up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

Nehemiah 12:2 Amariah, Malluch, Hattush,

Nehemiah 12:3 Shecaniah, Rehum, Meremoth,

Nehemiah 12:4 Iddo, Ginnethoi, Abijah,

Nehemiah 12:5 Mijamin, Maadiah, Bilgah, Nehemiah 12:6 Shemaiah and Joiarib, Jedaiah,

Nehemiah 12:7 Sallu, Amok, Hilkiah and Jedaiah. These were the heads of the priests and their kinsmen in the days of Jeshua.

Nehemiah 12:8 The Levites [were] Jeshua, Binnui, Kadmiel, Sherebiah, Judah, [and] Mattaniah [who was] in charge of the songs of thanksgiving, he and his brothers.

Nehemiah 12:9 Also Bakbukiah and Unni, their brothers, stood opposite them in [their] service divisions.

Nehemiah 12:10 Jeshua became the father of Joiakim, and Joiakim became the father of Eliashib, and Eliashib became the father of Joiada,

Nehemiah 12:11 and Joiada became the father of Jonathan, and Jonathan became the father of Jaddua.

Nehemiah 12:12 Now in the days of Joiakim, the priests, the heads of fathers' [households] were: of Seraiah, Meraiah; of Jeremiah, Hananiah;

Nehemiah 12:13 of Ezra, Meshullam; of Amariah, Jehohanan;

Nehemiah 12:14 of Malluchi, Jonathan; of Shebaniah, Joseph;

Nehemiah 12:15 of Harim, Adna; of Meraioth, Helkai;

Nehemiah 12:16 of Iddo, Zechariah; of Ginnethon, Meshullam;

Nehemiah 12:17 of Abijah, Zichri; of Miniamin, of Moadiah, Piltai;

Nehemiah 12:18 of Bilgah, Shammua; of Shemaiah, Jehonathan;

Nehemiah 12:19 of Joiarib, Mattenai; of Jedaiah, Uzzi;

Nehemiah 12:20 of Sallai, Kallai; of Amok, Eber;

Nehemiah 12:21 of Hilkiah, Hashabiah; of Jedaiah, Nethanel.

Nehemiah 12:22 As for the Levites, the heads of fathers' [households] were registered in the days of Eliashib, Joiada, and Johanan and Jaddua; so [were] the priests in the reign of Darius the Persian.

Nehemiah 12:23 The sons of Levi, the heads of fathers' [households], were registered in the Book of the Chronicles up to the days of Johanan the son of Eliashib.

Nehemiah 12:24 The heads of the Levites [were] Hashabiah, Sherebiah and Jeshua the son of Kadmiel, with their brothers opposite them, to praise [and] give thanks, as prescribed by David the man of God, division corresponding to division.

Nehemiah 12:25 Mattaniah, Bakbukiah, Obadiah, Meshullam, Talmon [and] Akkub [were] gatekeepers keeping watch at the storehouses of the gates.

Nehemiah 12:26 These [served] in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor and of Ezra the priest [and] scribe.

Nehemiah 12:27 Now at the dedication of the wall of Jerusalem they sought out the Levites from all their places, to bring them to Jerusalem so that they might celebrate the dedication with gladness, with hymns of thanksgiving and with songs [to the accompaniment] of cymbals, harps and lyres.

Nehemiah 12:28 So the sons of the singers were assembled from the district around Jerusalem, and from the villages of the Netophathites,

Nehemiah 12:29 from Beth-gilgal and from [their] fields in Geba and Azmaveth, for the singers had built themselves villages around Jerusalem.

Nehemiah 12:30 The priests and the Levites purified themselves; they also purified the people, the gates and the wall.

Nehemiah 12:31 Then I had the leaders of Judah come up on top of the wall, and I appointed two great choirs, the first proceeding to the right on top of the wall toward the Refuse Gate.

Nehemiah 12:32 Hoshaiah and half of the leaders of Judah followed them,

Nehemiah 12:33 with Azariah, Ezra, Meshullam,

Nehemiah 12:34 Judah, Benjamin, Shemaiah, Jeremiah,

Nehemiah 12:35 and some of the sons of the priests with trumpets; [and] Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Micaiah, the son of Zaccur, the son of Asaph,

Nehemiah 12:36 and his kinsmen, Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah [and] Hanani, with the musical instruments of David the man of God. And Ezra the scribe went before them.

Nehemiah 12:37 At the Fountain Gate they went directly up the steps of the city of David by the stairway of the wall above the house of David to the Water Gate on the east.

Nehemiah 12:38 The second choir proceeded to the left, while I followed them with half of the people on the wall, above the Tower of Furnaces, to the Broad Wall,

Nehemiah 12:39 and above the Gate of Ephraim, by the Old Gate, by the Fish Gate, the Tower of Hananel and the Tower of the Hundred, as far as the Sheep Gate; and they stopped at the Gate of the Guard.

Nehemiah 12:40 Then the two choirs took their stand in the house of God. So did I and half of the officials with me;

Nehemiah 12:41 and the priests, Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah and Hananiah, with the trumpets;

Nehemiah 12:42 and Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanan, Malchijah, Elam and Ezer. And the singers sang, with Jezrahiah [their] leader, Nehemiah 12:43 and on that day they offered great sacrifices and rejoiced because God had given them great joy, even the women and children rejoiced, so that the joy of Jerusalem was heard from afar.

Nehemiah 12:44 On that day men were also appointed over the chambers for the stores, the contributions, the first fruits and the tithes, to gather into them from the fields of the cities the portions required by the law for the priests and Levites; for Judah rejoiced over the priests and Levites who served.

Nehemiah 12:45 For they performed the worship of their God and the service of purification, together with the singers and the gatekeepers in accordance with the command of David [and] of his son Solomon.

Nehemiah 12:46 For in the days of David and Asaph, in ancient times, [there were] leaders of the singers, songs of praise and hymns of thanksgiving to God.

Nehemiah 12:47 So all Israel in the days of Zerubbabel and Nehemiah gave the portions due the singers and the gatekeepers as each day required, and set apart the consecrated [portion] for the Levites, and the Levites set apart the consecrated [portion] for the sons of Aaron.

Nehemiah 13:1 On that day they read aloud from the book of Moses in the hearing of the people; and there was found written in it that no Ammonite or Moabite should ever enter the assembly of God,

Nehemiah 13:2 because they did not meet the sons of Israel with bread and water, but hired Balaam against them to curse them. However, our God turned the curse into a blessing.

Nehemiah 13:3 So when they heard the law, they excluded all foreigners from Israel.

Nehemiah 13:4 Now prior to this, Eliashib the priest, who was appointed over the chambers of the house of our God, being related to Tobiah,

Nehemiah 13:5 had prepared a large room for him, where formerly they put the grain offerings, the frankincense, the utensils and the tithes of grain, wine and oil prescribed for the Levites, the singers and the gatekeepers, and the contributions for the priests.

Nehemiah 13:6 But during all this [time] I was not in Jerusalem, for in the thirty-second year of Artaxerxes king of Babylon I had gone to the king. After some time, however, I asked leave from the king,

Nehemiah 13:7 and I came to Jerusalem and learned about the evil that Eliashib had done for Tobiah, by preparing a room for him in the courts of the house of God.

Nehemiah 13:8 It was very displeasing to me, so I threw all of Tobiah's household goods out of the room.

Nehemiah 13:9 Then I gave an order and they cleansed the rooms; and I returned there the utensils of the house of God with the grain offerings and the frankincense.

Nehemiah 13:10 I also discovered that the portions of the Levites had not been given [them], so that the Levites and the singers who performed the service had gone away, each to his own field.

Nehemiah 13:11 So I reprimanded the officials and said, “Why is the house of God forsaken?” Then I gathered them together and restored them to their posts.

Nehemiah 13:12 All Judah then brought the tithe of the grain, wine and oil into the storehouses.

Nehemiah 13:13 In charge of the storehouses I appointed Shelemiah the priest, Zadok the scribe, and Pedaiah of the Levites, and in addition to them was Hanan the son of Zaccur, the son of Mattaniah; for they were considered reliable, and it was their task to distribute to their kinsmen.

Nehemiah 13:14 Remember me for this, O my God, and do not blot out my loyal deeds which I have performed for the house of my God and its services.

Nehemiah 13:15 In those days I saw in Judah some who were treading wine presses on the sabbath, and bringing in sacks of grain and loading [them] on donkeys, as well as wine, grapes, figs and all kinds of loads, and they brought [them] into Jerusalem on the sabbath day. So I admonished [them] on the day they sold food.

Nehemiah 13:16 Also men of Tyre were living there [who] imported fish and all kinds of merchandise, and sold [them] to the sons of Judah on the sabbath, even in Jerusalem.

Nehemiah 13:17 Then I reprimanded the nobles of Judah and said to them, “What is this evil thing you are doing, by profaning the sabbath day?

Nehemiah 13:18 “Did not your fathers do the same, so that our God brought on us and on this city all this trouble? Yet you are adding to the wrath on Israel by profaning the sabbath.”

Nehemiah 13:19 It came about that just as it grew dark at the gates of Jerusalem before the sabbath, I commanded that the doors should be shut and that they should not open them until after the sabbath. Then I stationed some of my servants at the gates [so that] no load would enter on the sabbath day.

Nehemiah 13:20 Once or twice the traders and merchants of every kind of merchandise spent the night outside Jerusalem.

Nehemiah 13:21 Then I warned them and said to them, “Why do you spend the night in front of the wall? If you do so again, I will use force against you.” From that time on they did not come on the sabbath.

Nehemiah 13:22 And I commanded the Levites that they should purify themselves and come as gatekeepers to sanctify the sabbath day. [For] this also remember me, O my God, and have compassion on me according to the greatness of Your lovingkindness.

Nehemiah 13:23 In those days I also saw that the Jews had married women from Ashdod, Ammon [and] Moab.

Nehemiah 13:24 As for their children, half spoke in the language of Ashdod, and none of them was able to speak the language of Judah, but the language of his own people.

Nehemiah 13:25 So I contended with them and cursed them and struck some of them and pulled out their hair, and made them swear by God, “You shall not give your daughters to their sons, nor take of their daughters for your sons or for yourselves.

Nehemiah 13:26 “Did not Solomon king of Israel sin regarding these things? Yet among the many nations there was no king like him, and he was loved by his God, and God made him king over all Israel; nevertheless the foreign women caused even him to sin.

Nehemiah 13:27 “Do we then hear about you that you have committed all this great evil by acting unfaithfully against our God by marrying foreign women?”

Nehemiah 13:28 Even one of the sons of Joiada, the son of Eliashib the high priest, was a son-in-law of Sanballat the Horonite, so I drove him away from me.

Nehemiah 13:29 Remember them, O my God, because they have defiled the priesthood and the covenant of the priesthood and the Levites.

Nehemiah 13:30 Thus I purified them from everything foreign and appointed duties for the priests and the Levites, each in his task,

Nehemiah 13:31 and [I arranged] for the supply of wood at appointed times and for the first fruits. Remember me, O my God, for good.

Esther

1:1 Now it took place in the days of Ahasuerus, the Ahasuerus who reigned from India to Ethiopia over 127 provinces,

Esther 1:2 in those days as King Ahasuerus sat on his royal throne which [was] at the citadel in Susa,

Esther 1:3 in the third year of his reign he gave a banquet for all his princes and attendants, the army [officers] of Persia and Media, the nobles and the princes of his provinces being in his presence.

Esther 1:4 And he displayed the riches of his royal glory and the splendor of his great majesty for many days, 180 days.

Esther 1:5 When these days were completed, the king gave a banquet lasting seven days for all the people who were present at the citadel in Susa, from the greatest to the least, in the court of the garden of the king’s palace.

Esther 1:6 [There were hangings of] fine white and violet linen held by cords of fine purple linen on silver rings and marble columns, [and] couches of gold and silver on a mosaic pavement of porphyry, marble, mother-of-pearl and precious stones.

Esther 1:7 Drinks were served in golden vessels of various kinds, and the royal wine was plentiful according to the king’s bounty.

Esther 1:8 The drinking was [done] according to the law, there was no compulsion, for so the king had given orders to each official of his household that he should do according to the desires of each person.

Esther 1:9 Queen Vashti also gave a banquet for the women in the palace which belonged to King Ahasuerus.

Esther 1:10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, Abagtha, Zethar and Carkas, the seven eunuchs who served in the presence of King Ahasuerus,

Esther 1:11 to bring Queen Vashti before the king with [her] royal crown in order to display her beauty to the people and the princes, for she was beautiful.

Esther 1:12 But Queen Vashti refused to come at the king’s command delivered by the eunuchs. Then the king became very angry and his wrath burned within him.

Esther 1:13 Then the king said to the wise men who understood the times— for it was the custom of the king so [to speak] before all who knew law and justice

Esther 1:14 and were close to him: Carshena, Shethar, Admatha, Tarshish, Meres, Marsena and Memucan, the seven princes of Persia and Media who had access to the king’s presence and sat in the first place in the kingdom—

Esther 1:15 “According to law, what is to be done with Queen Vashti, because she did not obey the command of King Ahasuerus [delivered] by the eunuchs?”

Esther 1:16 In the presence of the king and the princes, Memucan said, “Queen Vashti has wronged not only the king but [also] all the princes and all the peoples who are in all the provinces of King Ahasuerus.

Esther 1:17 “For the queen’s conduct will become known to all the women causing them to look with contempt on their husbands by saying, ‘King Ahasuerus commanded Queen Vashti to be brought in to his presence, but she did not come.’

Esther 1:18 “This day the ladies of Persia and Media who have heard of the queen’s conduct will speak in [the same way] to all the king’s princes, and there will be plenty of contempt and anger.

Esther 1:19 “If it pleases the king, let a royal edict be issued by him and let it be written in the laws of Persia and Media so that it cannot be repealed, that Vashti may no longer come into the presence of King Ahasuerus, and let the king give her royal position to another who is more worthy than she.

Esther 1:20 “When the king’s edict which he will make is heard throughout all his kingdom, great as it is, then all women will give honor to their husbands, great and small.”

Esther 1:21 [This] word pleased the king and the princes, and the king did as Memucan proposed.

Esther 1:22 So he sent letters to all the king’s provinces, to each province according to its script and to every people according to their language, that every man should be the master in his own house and the one who speaks in the language of his own people.

Esther 2:1 After these things when the anger of King Ahasuerus had subsided, he remembered Vashti and what she had done and what had been decreed against her.

Esther 2:2 Then the king’s attendants, who served him, said, “Let beautiful young virgins be sought for the king.

Esther 2:3 “Let the king appoint overseers in all the provinces of his kingdom that they may gather every beautiful young virgin to the citadel of Susa, to the harem, into the custody of Hegai, the king’s eunuch, who is in charge of the women; and let their cosmetics be given [them].

Esther 2:4 “Then let the young lady who pleases the king be queen in place of Vashti.” And the matter pleased the king, and he did accordingly.

Esther 2:5 [Now] there was at the citadel in Susa a Jew whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite,

Esther 2:6 who had been taken into exile from Jerusalem with the captives who had been exiled with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had exiled.

Esther 2:7 He was bringing up Hadassah, that is Esther, his uncle’s daughter, for she had no father or mother. Now the young lady was beautiful of form and face, and when her father and her mother died, Mordecai took her as his own daughter.

Esther 2:8 So it came about when the command and decree of the king were heard and many young ladies were gathered to the citadel of Susa into the custody of Hegai, that Esther was taken to the king’s palace into the custody of Hegai, who was in charge of the women.

Esther 2:9 Now the young lady pleased him and found favor with him. So he quickly provided her with her cosmetics and food, gave her seven choice maids from the king's palace and transferred her and her maids to the best place in the harem.

Esther 2:10 Esther did not make known her people or her kindred, for Mordecai had instructed her that she should not make [them] known.

Esther 2:11 Every day Mordecai walked back and forth in front of the court of the harem to learn how Esther was and how she fared.

Esther 2:12 Now when the turn of each young lady came to go in to King Ahasuerus, after the end of her twelve months under the regulations for the women— for the days of their beautification were completed as follows: six months with oil of myrrh and six months with spices and the cosmetics for women—

Esther 2:13 the young lady would go in to the king in this way: anything that she desired was given her to take with her from the harem to the king's palace.

Esther 2:14 In the evening she would go in and in the morning she would return to the second harem, to the custody of Shaashgaz, the king's eunuch who was in charge of the concubines. She would not again go in to the king unless the king delighted in her and she was summoned by name.

Esther 2:15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai who had taken her as his daughter, came to go in to the king, she did not request anything except what Hegai, the king's eunuch who was in charge of the women, advised. And Esther found favor in the eyes of all who saw her.

Esther 2:16 So Esther was taken to King Ahasuerus to his royal palace in the tenth month which is the month Tebeth, in the seventh year of his reign.

Esther 2:17 The king loved Esther more than all the women, and she found favor and kindness with him more than all the virgins, so that he set the royal crown on her head and made her queen instead of Vashti.

Esther 2:18 Then the king gave a great banquet, Esther's banquet, for all his princes and his servants; he also made a holiday for the provinces and gave gifts according to the king's bounty.

Esther 2:19 When the virgins were gathered together the second time, then Mordecai was sitting at the king's gate.

Esther 2:20 Esther had not yet made known her kindred or her people, even as Mordecai had commanded her; for Esther did what Mordecai told her as she had done when under his care.

Esther 2:21 In those days, while Mordecai was sitting at the king's gate, Bigthan and Teresh, two of the king's officials from those who guarded the door, became angry and sought to lay hands on King Ahasuerus.

Esther 2:22 But the plot became known to Mordecai and he told Queen Esther, and Esther informed the king in Mordecai's name.

Esther 2:23 Now when the plot was investigated and found [to be so], they were both hanged on a gallows; and it was written in the Book of the Chronicles in the king's presence.

Esther 3:1 After these events King Ahasuerus promoted Haman, the son of Hammedatha the Agagite, and advanced him and established his authority over all the princes who [were] with him.

Esther 3:2 All the king's servants who were at the king's gate bowed down and paid homage to Haman; for so the king had commanded concerning him. But Mordecai neither bowed down nor paid homage.

Esther 3:3 Then the king's servants who were at the king's gate said to Mordecai, "Why are you transgressing the king's command?"

Esther 3:4 Now it was when they had spoken daily to him and he would not listen to them, that they told Haman to see whether Mordecai's reason would stand; for he had told them that he was a Jew.

Esther 3:5 When Haman saw that Mordecai neither bowed down nor paid homage to him, Haman was filled with rage.

Esther 3:6 But he disdained to lay hands on Mordecai alone, for they had told him [who] the people of Mordecai [were]; therefore Haman sought to destroy all the Jews, the people of Mordecai, who [were] throughout the whole kingdom of Ahasuerus.

Esther 3:7 In the first month, which is the month Nisan, in the twelfth year of King Ahasuerus, Pur, that is the lot, was cast before Haman from day to day and from month [to month], until the twelfth month, that is the month Adar.

Esther 3:8 Then Haman said to King Ahasuerus, "There is a certain people scattered and dispersed among the peoples in all the provinces of your kingdom; their laws are different from [those] of all [other] people and they do not observe the king's laws, so it is not in the king's interest to let them remain.

Esther 3:9 "If it is pleasing to the king, let it be decreed that they be destroyed, and I will pay ten thousand talents of silver into the hands of those who carry on the [king's] business, to put into the king's treasuries."

Esther 3:10 Then the king took his signet ring from his hand and gave it to Haman, the son of Hammedatha the Agagite, the enemy of the Jews.

Esther 3:11 The king said to Haman, "The silver is yours, and the people [also], to do with them as you please."

Esther 3:12 Then the king's scribes were summoned on the thirteenth day of the first month, and it was written just as Haman commanded to the king's satraps, to the governors who were over each province and to the princes of each people, each province according to its script, each people according to its language, being written in the name of King Ahasuerus and sealed with the king's signet ring.

Esther 3:13 Letters were sent by couriers to all the king's provinces to destroy, to kill and to annihilate all the Jews, both young and old, women and children, in one day, the thirteenth [day] of the twelfth month, which is the month Adar, and to seize their possessions as plunder.

Esther 3:14 A copy of the edict to be issued as law in every province was published to all the peoples so that they should be ready for this day.

Esther 3:15 The couriers went out impelled by the king's command while the decree was issued at the citadel in Susa; and while the king and Haman sat down to drink, the city of Susa was in confusion.

Esther 4:1 When Mordecai learned all that had been done, he tore his clothes, put on sackcloth and ashes, and went out into the midst of the city and wailed loudly and bitterly.

Esther 4:2 He went as far as the king's gate, for no one was to enter the king's gate clothed in sackcloth.

Esther 4:3 In each and every province where the command and decree of the king came, there was great mourning among the Jews, with fasting, weeping and wailing; and many lay on sackcloth and ashes.

Esther 4:4 Then Esther's maidens and her eunuchs came and told her, and the queen writhed in great anguish. And she sent garments to clothe Mordecai that he might remove his sackcloth from him, but he did not accept [them].

Esther 4:5 Then Esther summoned Hathach from the king's eunuchs, whom the king had appointed to attend her, and ordered him [to go] to Mordecai to learn what this [was] and why it [was].

Esther 4:6 So Hathach went out to Mordecai to the city square in front of the king's gate.

Esther 4:7 Mordecai told him all that had happened to him, and the exact amount of money that Haman had promised to pay to the king's treasuries for the destruction of the Jews.

Esther 4:8 He also gave him a copy of the text of the edict which had been issued in Susa for their destruction, that he might show Esther and inform her, and to order her to go in to the king to implore his favor and to plead with him for her people.

Esther 4:9 Hathach came back and related Mordecai's words to Esther.

Esther 4:10 Then Esther spoke to Hathach and ordered him [to reply] to Mordecai:

Esther 4:11 “All the king’s servants and the people of the king’s provinces know that for any man or woman who comes to the king to the inner court who is not summoned, he has but one law, that he be put to death, unless the king holds out to him the golden scepter so that he may live. And I have not been summoned to come to the king for these thirty days.”

Esther 4:12 They related Esther’s words to Mordecai.

Esther 4:13 Then Mordecai told [them] to reply to Esther, “Do not imagine that you in the king’s palace can escape any more than all the Jews.

Esther 4:14 “For if you remain silent at this time, relief and deliverance will arise for the Jews from another place and you and your father’s house will perish. And who knows whether you have not attained royalty for such a time as this?”

Esther 4:15 Then Esther told [them] to reply to Mordecai,

Esther 4:16 “Go, assemble all the Jews who are found in Susa, and fast for me; do not eat or drink for three days, night or day. I and my maidens also will fast in the same way. And thus I will go in to the king, which is not according to the law; and if I perish, I perish.”

Esther 4:17 So Mordecai went away and did just as Esther had commanded him.

Esther 5:1 Now it came about on the third day that Esther put on her royal robes and stood in the inner court of the king’s palace in front of the king’s rooms, and the king was sitting on his royal throne in the throne room, opposite the entrance to the palace.

Esther 5:2 When the king saw Esther the queen standing in the court, she obtained favor in his sight; and the king extended to Esther the golden scepter which [was] in his hand. So Esther came near and touched the top of the scepter.

Esther 5:3 Then the king said to her, “What is [troubling] you, Queen Esther? And what is your request? Even to half of the kingdom it shall be given to you.”

Esther 5:4 Esther said, “If it pleases the king, may the king and Haman come this day to the banquet that I have prepared for him.”

Esther 5:5 Then the king said, “Bring Haman quickly that we may do as Esther desires.” So the king and Haman came to the banquet which Esther had prepared.

Esther 5:6 As they drank their wine at the banquet, the king said to Esther, “What is your petition, for it shall be granted to you. And what is your request? Even to half of the kingdom it shall be done.”

Esther 5:7 So Esther replied, “My petition and my request is:

Esther 5:8 if I have found favor in the sight of the king, and if it pleases the king to grant my petition and do what I request, may the king and Haman come to the banquet which I will prepare for them, and tomorrow I will do as the king says."

Esther 5:9 Then Haman went out that day glad and pleased of heart; but when Haman saw Mordecai in the king's gate and that he did not stand up or tremble before him, Haman was filled with anger against Mordecai.

Esther 5:10 Haman controlled himself, however, went to his house and sent for his friends and his wife Zeresh.

Esther 5:11 Then Haman recounted to them the glory of his riches, and the number of his sons, and every [instance] where the king had magnified him and how he had promoted him above the princes and servants of the king.

Esther 5:12 Haman also said, "Even Esther the queen let no one but me come with the king to the banquet which she had prepared; and tomorrow also I am invited by her with the king.

Esther 5:13 "Yet all of this does not satisfy me every time I see Mordecai the Jew sitting at the king's gate."

Esther 5:14 Then Zeresh his wife and all his friends said to him, "Have a gallows fifty cubits high made and in the morning ask the king to have Mordecai hanged on it; then go joyfully with the king to the banquet." And the advice pleased Haman, so he had the gallows made.

Esther 6:1 During that night the king could not sleep so he gave an order to bring the book of records, the chronicles, and they were read before the king.

Esther 6:2 It was found written what Mordecai had reported concerning Bigthana and Teresh, two of the king's eunuchs who were doorkeepers, that they had sought to lay hands on King Ahasuerus.

Esther 6:3 The king said, "What honor or dignity has been bestowed on Mordecai for this?" Then the king's servants who attended him said, "Nothing has been done for him."

Esther 6:4 So the king said, "Who is in the court?" Now Haman had just entered the outer court of the king's palace in order to speak to the king about hanging Mordecai on the gallows which he had prepared for him.

Esther 6:5 The king's servants said to him, "Behold, Haman is standing in the court." And the king said, "Let him come in."

Esther 6:6 So Haman came in and the king said to him, "What is to be done for the man whom the king desires to honor?" And Haman said to himself, "Whom would the king desire to honor more than me?"

Esther 6:7 Then Haman said to the king, "For the man whom the king desires to honor, Esther 6:8 let them bring a royal robe which the king has worn, and the horse on which the king has ridden, and on whose head a royal crown has been placed;

Esther 6:9 and let the robe and the horse be handed over to one of the king's most noble princes and let them array the man whom the king desires to honor and lead him on horseback through the city square, and proclaim before him, 'Thus it shall be done to the man whom the king desires to honor.'"

Esther 6:10 Then the king said to Haman, "Take quickly the robes and the horse as you have said, and do so for Mordecai the Jew, who is sitting at the king's gate; do not fall short in anything of all that you have said."

Esther 6:11 So Haman took the robe and the horse, and arrayed Mordecai, and led him [on horseback] through the city square, and proclaimed before him, "Thus it shall be done to the man whom the king desires to honor."

Esther 6:12 Then Mordecai returned to the king's gate. But Haman hurried home, mourning, with [his] head covered.

Esther 6:13 Haman recounted to Zeresh his wife and all his friends everything that had happened to him. Then his wise men and Zeresh his wife said to him, "If Mordecai, before whom you have begun to fall, is of Jewish origin, you will not overcome him, but will surely fall before him."

Esther 6:14 While they were still talking with him, the king's eunuchs arrived and hastily brought Haman to the banquet which Esther had prepared.

Esther 7:1 Now the king and Haman came to drink [wine] with Esther the queen.

Esther 7:2 And the king said to Esther on the second day also as they drank their wine at the banquet, "What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to half of the kingdom it shall be done."

Esther 7:3 Then Queen Esther replied, "If I have found favor in your sight, O king, and if it pleases the king, let my life be given me as my petition, and my people as my request;

Esther 7:4 for we have been sold, I and my people, to be destroyed, to be killed and to be annihilated. Now if we had only been sold as slaves, men and women, I would have remained silent, for the trouble would not be commensurate with the annoyance to the king."

Esther 7:5 Then King Ahasuerus asked Queen Esther, "Who is he, and where is he, who would presume to do thus?"

Esther 7:6 Esther said, "A foe and an enemy is this wicked Haman!" Then Haman became terrified before the king and queen.

Esther 7:7 The king arose in his anger from drinking wine [and went] into the palace garden; but Haman stayed to beg for his life from Queen Esther, for he saw that harm had been determined against him by the king.

Esther 7:8 Now when the king returned from the palace garden into the place where they were drinking wine, Haman was falling on the couch where Esther was. Then the king said, “Will he even assault the queen with me in the house?” As the word went out of the king’s mouth, they covered Haman’s face.

Esther 7:9 Then Harbonah, one of the eunuchs who [were] before the king said, “Behold indeed, the gallows standing at Haman’s house fifty cubits high, which Haman made for Mordecai who spoke good on behalf of the king!” And the king said, “Hang him on it.”

Esther 7:10 So they hanged Haman on the gallows which he had prepared for Mordecai, and the king’s anger subsided.

Esther 8:1 On that day King Ahasuerus gave the house of Haman, the enemy of the Jews, to Queen Esther; and Mordecai came before the king, for Esther had disclosed what he was to her.

Esther 8:2 The king took off his signet ring which he had taken away from Haman, and gave it to Mordecai. And Esther set Mordecai over the house of Haman.

Esther 8:3 Then Esther spoke again to the king, fell at his feet, wept and implored him to avert the evil [scheme] of Haman the Agagite and his plot which he had devised against the Jews.

Esther 8:4 The king extended the golden scepter to Esther. So Esther arose and stood before the king.

Esther 8:5 Then she said, “If it pleases the king and if I have found favor before him and the matter [seems] proper to the king and I am pleasing in his sight, let it be written to revoke the letters devised by Haman, the son of Hammedatha the Agagite, which he wrote to destroy the Jews who are in all the king’s provinces.

Esther 8:6 “For how can I endure to see the calamity which will befall my people, and how can I endure to see the destruction of my kindred?”

Esther 8:7 So King Ahasuerus said to Queen Esther and to Mordecai the Jew, “Behold, I have given the house of Haman to Esther, and him they have hanged on the gallows because he had stretched out his hands against the Jews.

Esther 8:8 “Now you write to the Jews as you see fit, in the king’s name, and seal [it] with the king’s signet ring; for a decree which is written in the name of the king and sealed with the king’s signet ring may not be revoked.”

Esther 8:9 So the king's scribes were called at that time in the third month (that is, the month Sivan), on the twenty-third day; and it was written according to all that Mordecai commanded to the Jews, the satraps, the governors and the princes of the provinces which [extended] from India to Ethiopia, 127 provinces, to every province according to its script, and to every people according to their language as well as to the Jews according to their script and their language.

Esther 8:10 He wrote in the name of King Ahasuerus, and sealed it with the king's signet ring, and sent letters by couriers on horses, riding on steeds sired by the royal stud.

Esther 8:11 In them the king granted the Jews who were in each and every city [the right] to assemble and to defend their lives, to destroy, to kill and to annihilate the entire army of any people or province which might attack them, including children and women, and to plunder their spoil,

Esther 8:12 on one day in all the provinces of King Ahasuerus, the thirteenth [day] of the twelfth month (that is, the month Adar).

Esther 8:13 A copy of the edict to be issued as law in each and every province was published to all the peoples, so that the Jews would be ready for this day to avenge themselves on their enemies.

Esther 8:14 The couriers, hastened and impelled by the king's command, went out, riding on the royal steeds; and the decree was given out at the citadel in Susa.

Esther 8:15 Then Mordecai went out from the presence of the king in royal robes of blue and white, with a large crown of gold and a garment of fine linen and purple; and the city of Susa shouted and rejoiced.

Esther 8:16 For the Jews there was light and gladness and joy and honor.

Esther 8:17 In each and every province and in each and every city, wherever the king's commandment and his decree arrived, there was gladness and joy for the Jews, a feast and a holiday. And many among the peoples of the land became Jews, for the dread of the Jews had fallen on them.

Esther 9:1 Now in the twelfth month (that is, the month Adar), on the thirteenth day when the king's command and edict were about to be executed, on the day when the enemies of the Jews hoped to gain the mastery over them, it was turned to the contrary so that the Jews themselves gained the mastery over those who hated them.

Esther 9:2 The Jews assembled in their cities throughout all the provinces of King Ahasuerus to lay hands on those who sought their harm; and no one could stand before them, for the dread of them had fallen on all the peoples.

Esther 9:3 Even all the princes of the provinces, the satraps, the governors and those who were doing the king's business assisted the Jews, because the dread of Mordecai had fallen on them.

Esther 9:4 Indeed, Mordecai was great in the king's house, and his fame spread throughout all the provinces; for the man Mordecai became greater and greater.

Esther 9:5 Thus the Jews struck all their enemies with the sword, killing and destroying; and they did what they pleased to those who hated them.

Esther 9:6 At the citadel in Susa the Jews killed and destroyed five hundred men,

Esther 9:7 and Parshandatha, Dalphon, Aspatha,

Esther 9:8 Poratha, Adalia, Aridatha,

Esther 9:9 Parmashta, Arisai, Aridai and Vaizatha,

Esther 9:10 the ten sons of Haman the son of Hammedatha, the Jews' enemy; but they did not lay their hands on the plunder.

Esther 9:11 On that day the number of those who were killed at the citadel in Susa was reported to the king.

Esther 9:12 The king said to Queen Esther, "The Jews have killed and destroyed five hundred men and the ten sons of Haman at the citadel in Susa. What then have they done in the rest of the king's provinces! Now what is your petition? It shall even be granted you. And what is your further request? It shall also be done."

Esther 9:13 Then said Esther, "If it pleases the king, let tomorrow also be granted to the Jews who are in Susa to do according to the edict of today; and let Haman's ten sons be hanged on the gallows."

Esther 9:14 So the king commanded that it should be done so; and an edict was issued in Susa, and Haman's ten sons were hanged.

Esther 9:15 The Jews who were in Susa assembled also on the fourteenth day of the month Adar and killed three hundred men in Susa, but they did not lay their hands on the plunder.

Esther 9:16 Now the rest of the Jews who [were] in the king's provinces assembled, to defend their lives and rid themselves of their enemies, and kill 75,000 of those who hated them; but they did not lay their hands on the plunder.

Esther 9:17 [This was done] on the thirteenth day of the month Adar, and on the fourteenth day they rested and made it a day of feasting and rejoicing.

Esther 9:18 But the Jews who were in Susa assembled on the thirteenth and the fourteenth of the same month, and they rested on the fifteenth day and made it a day of feasting and rejoicing.

Esther 9:19 Therefore the Jews of the rural areas, who live in the rural towns, make the fourteenth day of the month Adar [a] holiday for rejoicing and feasting and sending portions [of food] to one another.

Esther 9:20 Then Mordecai recorded these events, and he sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far,

Esther 9:21 obliging them to celebrate the fourteenth day of the month Adar, and the fifteenth day of the same month, annually,

Esther 9:22 because on those days the Jews rid themselves of their enemies, and [it was a] month which was turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and rejoicing and sending portions [of food] to one another and gifts to the poor.

Esther 9:23 Thus the Jews undertook what they had started to do, and what Mordecai had written to them.

Esther 9:24 For Haman the son of Hammedatha, the Agagite, the adversary of all the Jews, had schemed against the Jews to destroy them and had cast Pur, that is the lot, to disturb them and destroy them.

Esther 9:25 But when it came to the king's attention, he commanded by letter that his wicked scheme which he had devised against the Jews, should return on his own head and that he and his sons should be hanged on the gallows.

Esther 9:26 Therefore they called these days Purim after the name of Pur. And because of the instructions in this letter, both what they had seen in this regard and what had happened to them,

Esther 9:27 the Jews established and made a custom for themselves and for their descendants and for all those who allied themselves with them, so that they would not fail to celebrate these two days according to their regulation and according to their appointed time annually.

Esther 9:28 So these days were to be remembered and celebrated throughout every generation, every family, every province and every city; and these days of Purim were not to fail from among the Jews, or their memory fade from their descendants.

Esther 9:29 Then Queen Esther, daughter of Abihail, with Mordecai the Jew, wrote with full authority to confirm this second letter about Purim.

Esther 9:30 He sent letters to all the Jews, to the 127 provinces of the kingdom of Ahasuerus, [namely], words of peace and truth,

Esther 9:31 to establish these days of Purim at their appointed times, just as Mordecai the Jew and Queen Esther had established for them, and just as they had established for themselves and for their descendants with instructions for their times of fasting and their lamentations.

Esther 9:32 The command of Esther established these customs for Purim, and it was written in the book.

Esther 10:1 Now King Ahasuerus laid a tribute on the land and on the coastlands of the sea.

Esther 10:2 And all the accomplishments of his authority and strength, and the full account of the greatness of Mordecai to which the king advanced him, are they not written in the Book of the Chronicles of the Kings of Media and Persia?

Esther 10:3 For Mordecai the Jew was second [only] to King Ahasuerus, and great among the Jews and in favor with his many kinsmen, one who sought the good of his people and one who spoke for the welfare of his whole nation.

Job

1:1 There was a man in the land of Uz whose name was Job; and that man was blameless, upright, fearing God and turning away from evil.

Job 1:2 Seven sons and three daughters were born to him.

Job 1:3 His possessions also were 7,000 sheep, 3,000 camels, 500 yoke of oxen, 500 female donkeys, and very many servants; and that man was the greatest of all the men of the east.

Job 1:4 His sons used to go and hold a feast in the house of each one on his day, and they would send and invite their three sisters to eat and drink with them.

Job 1:5 When the days of feasting had completed their cycle, Job would send and consecrate them, rising up early in the morning and offering burnt offerings [according to] the number of them all; for Job said, “Perhaps my sons have sinned and cursed God in their hearts.” Thus Job did continually.

Job 1:6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them.

Job 1:7 The LORD said to Satan, “From where do you come?” Then Satan answered the LORD and said, “From roaming about on the earth and walking around on it.”

Job 1:8 The LORD said to Satan, “Have you considered My servant Job? For there is no one like him on the earth, a blameless and upright man, fearing God and turning away from evil.”

Job 1:9 Then Satan answered the LORD, “Does Job fear God for nothing?

Job 1:10 “Have You not made a hedge about him and his house and all that he has, on every side? You have blessed the work of his hands, and his possessions have increased in the land.

Job 1:11 “But put forth Your hand now and touch all that he has; he will surely curse You to Your face.”

Job 1:12 Then the LORD said to Satan, “Behold, all that he has is in your power, only do not put forth your hand on him.” So Satan departed from the presence of the LORD.

Job 1:13 Now on the day when his sons and his daughters were eating and drinking wine in their oldest brother’s house,

Job 1:14 a messenger came to Job and said, “The oxen were plowing and the donkeys feeding beside them,

Job 1:15 and the Sabeans attacked and took them. They also slew the servants with the edge of the sword, and I alone have escaped to tell you.”

Job 1:16 While he was still speaking, another also came and said, “The fire of God fell from heaven and burned up the sheep and the servants and consumed them, and I alone have escaped to tell you.”

Job 1:17 While he was still speaking, another also came and said, “The Chaldeans formed three bands and made a raid on the camels and took them and slew the servants with the edge of the sword, and I alone have escaped to tell you.”

Job 1:18 While he was still speaking, another also came and said, “Your sons and your daughters were eating and drinking wine in their oldest brother’s house,

Job 1:19 and behold, a great wind came from across the wilderness and struck the four corners of the house, and it fell on the young people and they died, and I alone have escaped to tell you.”

Job 1:20 Then Job arose and tore his robe and shaved his head, and he fell to the ground and worshiped.

Job 1:21 He said, “Naked I came from my mother’s womb, And naked I shall return there. The LORD gave and the LORD has taken away. Blessed be the name of the LORD.”

Job 1:22 Through all this Job did not sin nor did he blame God.

Job 2:1 Again there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them to present himself before the LORD.

Job 2:2 The LORD said to Satan, “Where have you come from?” Then Satan answered the LORD and said, “From roaming about on the earth and walking around on it.”

Job 2:3 The LORD said to Satan, “Have you considered My servant Job? For there is no one like him on the earth, a blameless and upright man fearing God and turning away from evil. And he still holds fast his integrity, although you incited Me against him to ruin him without cause.”

Job 2:4 Satan answered the LORD and said, “Skin for skin! Yes, all that a man has he will give for his life.

Job 2:5 “However, put forth Your hand now, and touch his bone and his flesh; he will curse You to Your face.”

Job 2:6 So the LORD said to Satan, “Behold, he is in your power, only spare his life.”

Job 2:7 Then Satan went out from the presence of the LORD and smote Job with sore boils from the sole of his foot to the crown of his head.

Job 2:8 And he took a potsherd to scrape himself while he was sitting among the ashes.

Job 2:9 Then his wife said to him, “Do you still hold fast your integrity? Curse God and die!”

Job 2:10 But he said to her, “You speak as one of the foolish women speaks. Shall we indeed accept good from God and not accept adversity?” In all this Job did not sin with his lips.

Job 2:11 Now when Job’s three friends heard of all this adversity that had come upon him, they came each one from his own place, Eliphaz the Temanite, Bildad the Shuhite and Zophar the Naamathite; and they made an appointment together to come to sympathize with him and comfort him.

Job 2:12 When they lifted up their eyes at a distance and did not recognize him, they raised their voices and wept. And each of them tore his robe and they threw dust over their heads toward the sky.

Job 2:13 Then they sat down on the ground with him for seven days and seven nights with no one speaking a word to him, for they saw that [his] pain was very great.

Job 3:1 Afterward Job opened his mouth and cursed the day of his [birth].

Job 3:2 And Job said,

Job 3:3 “Let the day perish on which I was to be born, And the night [which] said, ‘A boy is conceived.’

Job 3:4 “May that day be darkness; Let not God above care for it, Nor light shine on it.

Job 3:5 “Let darkness and black gloom claim it; Let a cloud settle on it; Let the blackness of the day terrify it.

Job 3:6 “[As for] that night, let darkness seize it; Let it not rejoice among the days of the year; Let it not come into the number of the months.

Job 3:7 “Behold, let that night be barren; Let no joyful shout enter it.

Job 3:8 “Let those curse it who curse the day, Who are prepared to rouse Leviathan.

Job 3:9 “Let the stars of its twilight be darkened; Let it wait for light but have none, And let it not see the breaking dawn;

Job 3:10 Because it did not shut the opening of my [mother’s] womb, Or hide trouble from my eyes.

Job 3:11 “Why did I not die at birth, Come forth from the womb and expire?

Job 3:12 “Why did the knees receive me, And why the breasts, that I should suck?

Job 3:13 “For now I would have lain down and been quiet; I would have slept then, I would have been at rest,

Job 3:14 With kings and [with] counselors of the earth, Who rebuilt ruins for themselves;

Job 3:15 Or with princes who had gold, Who were filling their houses [with] silver.

Job 3:16 “Or like a miscarriage which is discarded, I would not be, As infants that never saw light.

Job 3:17 “There the wicked cease from raging, And there the weary are at rest.

Job 3:18 “The prisoners are at ease together; They do not hear the voice of the taskmaster.

Job 3:19 “The small and the great are there, And the slave is free from his master.

Job 3:20 “Why is light given to him who suffers, And life to the bitter of soul,

Job 3:21 Who long for death, but there is none, And dig for it more than for hidden treasures,

Job 3:22 Who rejoice greatly, [And] exult when they find the grave?

Job 3:23 “[Why is light given] to a man whose way is hidden, And whom God has hedged in?

Job 3:24 “For my groaning comes at the sight of my food, And my cries pour out like water.

Job 3:25 “For what I fear comes upon me, And what I dread befalls me.

Job 3:26 “I am not at ease, nor am I quiet, And I am not at rest, but turmoil comes.”

Job 4:1 Then Eliphaz the Temanite answered,

Job 4:2 “If one ventures a word with you, will you become impatient? But who can refrain from speaking?

Job 4:3 “Behold you have admonished many, And you have strengthened weak hands.

Job 4:4 “Your words have helped the tottering to stand, And you have strengthened feeble knees.

Job 4:5 “But now it has come to you, and you are impatient; It touches you, and you are dismayed.

Job 4:6 “Is not your fear [of God] your confidence, And the integrity of your ways your hope?

Job 4:7 “Remember now, who [ever] perished being innocent? Or where were the upright destroyed?

Job 4:8 “According to what I have seen, those who plow iniquity And those who sow trouble harvest it.

Job 4:9 “By the breath of God they perish, And by the blast of His anger they come to an end.

Job 4:10 “The roaring of the lion and the voice of the [fierce] lion, And the teeth of the young lions are broken.

Job 4:11 “The lion perishes for lack of prey, And the whelps of the lioness are scattered.

Job 4:12 “Now a word was brought to me stealthily, And my ear received a whisper of it.

Job 4:13 “Amid disquieting thoughts from the visions of the night, When deep sleep falls on men,

Job 4:14 Dread came upon me, and trembling, And made all my bones shake.

Job 4:15 “Then a spirit passed by my face; The hair of my flesh bristled up.

Job 4:16 “It stood still, but I could not discern its appearance; A form [was] before my eyes; [There was] silence, then I heard a voice:

Job 4:17 ‘Can mankind be just before God? Can a man be pure before his Maker?

Job 4:18 ‘He puts no trust even in His servants; And against His angels He charges error.

Job 4:19 ‘How much more those who dwell in houses of clay, Whose foundation is in the dust, Who are crushed before the moth!

Job 4:20 ‘Between morning and evening they are broken in pieces; Unobserved, they perish forever.

Job 4:21 ‘Is not their tent-cord plucked up within them? They die, yet without wisdom.’

Job 5:1 “Call now, is there anyone who will answer you? And to which of the holy ones will you turn?

Job 5:2 “For anger slays the foolish man, And jealousy kills the simple.

Job 5:3 “I have seen the foolish taking root, And I cursed his abode immediately.

Job 5:4 “His sons are far from safety, They are even oppressed in the gate, And there is no deliverer.

Job 5:5 “His harvest the hungry devour And take it to a [place of] thorns, And the schemer is eager for their wealth.

Job 5:6 “For affliction does not come from the dust, Nor does trouble sprout from the ground,

Job 5:7 For man is born for trouble, As sparks fly upward.

Job 5:8 “But as for me, I would seek God, And I would place my cause before God;

Job 5:9 Who does great and unsearchable things, Wonders without number.

Job 5:10 “He gives rain on the earth And sends water on the fields,

Job 5:11 So that He sets on high those who are lowly, And those who mourn are lifted to safety.

Job 5:12 “He frustrates the plotting of the shrewd, So that their hands cannot attain success.

Job 5:13 “He captures the wise by their own shrewdness, And the advice of the cunning is quickly thwarted.

Job 5:14 “By day they meet with darkness, And grope at noon as in the night.

Job 5:15 “But He saves from the sword of their mouth, And the poor from the hand of the mighty.

Job 5:16 “So the helpless has hope, And unrighteousness must shut its mouth.

Job 5:17 “Behold, how happy is the man whom God reproves, So do not despise the discipline of the Almighty.

Job 5:18 “For He inflicts pain, and gives relief; He wounds, and His hands [also] heal.

Job 5:19 “From six troubles He will deliver you, Even in seven evil will not touch you.

Job 5:20 “In famine He will redeem you from death, And in war from the power of the sword.

Job 5:21 “You will be hidden from the scourge of the tongue, And you will not be afraid of violence when it comes.

Job 5:22 “You will laugh at violence and famine, And you will not be afraid of wild beasts.

Job 5:23 “For you will be in league with the stones of the field, And the beasts of the field will be at peace with you.

Job 5:24 “You will know that your tent is secure, For you will visit your abode and fear no loss.

Job 5:25 “You will know also that your descendants will be many, And your offspring as the grass of the earth.

Job 5:26 “You will come to the grave in full vigor, Like the stacking of grain in its season.

Job 5:27 “Behold this; we have investigated it, [and] so it is. Hear it, and know for yourself.”

Job 6:1 Then Job answered,

Job 6:2 “Oh that my grief were actually weighed And laid in the balances together with my calamity!

Job 6:3 “For then it would be heavier than the sand of the seas; Therefore my words have been rash.

Job 6:4 “For the arrows of the Almighty are within me, Their poison my spirit drinks; The terrors of God are arrayed against me.

Job 6:5 “Does the wild donkey bray over [his] grass, Or does the ox low over his fodder?

Job 6:6 “Can something tasteless be eaten without salt, Or is there any taste in the white of an egg?

Job 6:7 “My soul refuses to touch [them]; They are like loathsome food to me.

Job 6:8 “Oh that my request might come to pass, And that God would grant my longing!

Job 6:9 “Would that God were willing to crush me, That He would loose His hand and cut me off!

Job 6:10 “But it is still my consolation, And I rejoice in unsparing pain, That I have not denied the words of the Holy One.

Job 6:11 “What is my strength, that I should wait? And what is my end, that I should endure?

Job 6:12 “Is my strength the strength of stones, Or is my flesh bronze?

Job 6:13 “Is it that my help is not within me, And that deliverance is driven from me?

Job 6:14 “For the despairing man [there should be] kindness from his friend; So that he does not forsake the fear of the Almighty.

Job 6:15 “My brothers have acted deceitfully like a wadi, Like the torrents of wadis which vanish,

Job 6:16 Which are turbid because of ice [And] into which the snow melts.

Job 6:17 “When they become waterless, they are silent, When it is hot, they vanish from their place.

Job 6:18 “The paths of their course wind along, They go up into nothing and perish.

Job 6:19 “The caravans of Tema looked, The travelers of Sheba hoped for them.

Job 6:20 “They were disappointed for they had trusted, They came there and were confounded.

Job 6:21 “Indeed, you have now become such, You see a terror and are afraid.

Job 6:22 “Have I said, ‘Give me [something],’ Or, ‘Offer a bribe for me from your wealth,’

Job 6:23 Or, ‘Deliver me from the hand of the adversary,’ Or, ‘Redeem me from the hand of the tyrants ‘?

Job 6:24 “Teach me, and I will be silent; And show me how I have erred.

Job 6:25 “How painful are honest words! But what does your argument prove?

Job 6:26 “Do you intend to reprove [my] words, When the words of one in despair belong to the wind?

Job 6:27 “You would even cast [lots] for the orphans And barter over your friend.

Job 6:28 “Now please look at me, And [see] if I lie to your face.

Job 6:29 “Desist now, let there be no injustice; Even desist, my righteousness is yet in it.

Job 6:30 “Is there injustice on my tongue? Cannot my palate discern calamities?

Job 7:1 “Is not man forced to labor on earth, And [are not] his days like the days of a hired man?

Job 7:2 “As a slave who pants for the shade, And as a hired man who eagerly waits for his wages,

Job 7:3 So am I allotted months of vanity, And nights of trouble are appointed me.

Job 7:4 “When I lie down I say, ‘When shall I arise?’ But the night continues, And I am continually tossing until dawn.

Job 7:5 “My flesh is clothed with worms and a crust of dirt, My skin hardens and runs.

Job 7:6 “My days are swifter than a weaver’s shuttle, And come to an end without hope.

Job 7:7 “Remember that my life is [but] breath; My eye will not again see good.

Job 7:8 “The eye of him who sees me will behold me no longer; Your eyes [will be] on me, but I will not be.

Job 7:9 “When a cloud vanishes, it is gone, So he who goes down to Sheol does not come up.

Job 7:10 “He will not return again to his house, Nor will his place know him anymore.

Job 7:11 “Therefore I will not restrain my mouth; I will speak in the anguish of my spirit, I will complain in the bitterness of my soul.

Job 7:12 “Am I the sea, or the sea monster, That You set a guard over me?

Job 7:13 “If I say, ‘My bed will comfort me, My couch will ease my complaint,’

Job 7:14 Then You frighten me with dreams And terrify me by visions;

Job 7:15 So that my soul would choose suffocation, Death rather than my pains.

Job 7:16 “I waste away; I will not live forever. Leave me alone, for my days are [but] a breath.

Job 7:17 “What is man that You magnify him, And that You are concerned about him,

Job 7:18 That You examine him every morning And try him every moment?

Job 7:19 “Will You never turn Your gaze away from me, Nor let me alone until I swallow my spittle?

Job 7:20 “Have I sinned? What have I done to You, O watcher of men? Why have You set me as Your target, So that I am a burden to myself?

Job 7:21 “Why then do You not pardon my transgression And take away my iniquity? For now I will lie down in the dust; And You will seek me, but I will not be.”

Job 8:1 Then Bildad the Shuhite answered,

Job 8:2 “How long will you say these things, And the words of your mouth be a mighty wind?

Job 8:3 “Does God pervert justice? Or does the Almighty pervert what is right?

Job 8:4 “If your sons sinned against Him, Then He delivered them into the power of their transgression.

Job 8:5 “If you would seek God And implore the compassion of the Almighty,

Job 8:6 If you are pure and upright, Surely now He would rouse Himself for you And restore your righteous estate.

Job 8:7 “Though your beginning was insignificant, Yet your end will increase greatly.

Job 8:8 “Please inquire of past generations, And consider the things searched out by their fathers.

Job 8:9 “For we are [only] of yesterday and know nothing, Because our days on earth are as a shadow.

Job 8:10 “Will they not teach you [and] tell you, And bring forth words from their minds?

Job 8:11 “Can the papyrus grow up without a marsh? Can the rushes grow without water?

Job 8:12 “While it is still green [and] not cut down, Yet it withers before any [other] plant.

Job 8:13 “So are the paths of all who forget God; And the hope of the godless will perish,

Job 8:14 Whose confidence is fragile, And whose trust a spider’s web.

Job 8:15 “He trusts in his house, but it does not stand; He holds fast to it, but it does not endure.

Job 8:16 “He thrives before the sun, And his shoots spread out over his garden.

Job 8:17 “His roots wrap around a rock pile, He grasps a house of stones.

Job 8:18 “If he is removed from his place, Then it will deny him, [saying], ‘I never saw you.’

Job 8:19 “Behold, this is the joy of His way; And out of the dust others will spring.

Job 8:20 “Lo, God will not reject [a man of] integrity, Nor will He support the evildoers.

Job 8:21 “He will yet fill your mouth with laughter And your lips with shouting.

Job 8:22 “Those who hate you will be clothed with shame, And the tent of the wicked will be no longer.”

Job 9:1 Then Job answered,

Job 9:2 “In truth I know that this is so; But how can a man be in the right before God?

Job 9:3 “If one wished to dispute with Him, He could not answer Him once in a thousand [times].

Job 9:4 “Wise in heart and mighty in strength, Who has defied Him without harm?

Job 9:5 “[It is God] who removes the mountains, they know not [how], When He overturns them in His anger;

Job 9:6 Who shakes the earth out of its place, And its pillars tremble;

Job 9:7 Who commands the sun not to shine, And sets a seal upon the stars;

Job 9:8 Who alone stretches out the heavens And tramples down the waves of the sea;

Job 9:9 Who makes the Bear, Orion and the Pleiades, And the chambers of the south;

Job 9:10 Who does great things, unfathomable, And wondrous works without number.

Job 9:11 “Were He to pass by me, I would not see Him; Were He to move past [me], I would not perceive Him.

Job 9:12 “Were He to snatch away, who could restrain Him? Who could say to Him, ‘What are You doing?’

Job 9:13 “God will not turn back His anger; Beneath Him crouch the helpers of Rahab.

Job 9:14 “How then can I answer Him, [And] choose my words before Him?

Job 9:15 “For though I were right, I could not answer; I would have to implore the mercy of my judge.

Job 9:16 “If I called and He answered me, I could not believe that He was listening to my voice.

Job 9:17 “For He bruises me with a tempest And multiplies my wounds without cause.

Job 9:18 “He will not allow me to get my breath, But saturates me with bitterness.

Job 9:19 “If [it is a matter] of power, behold, [He is] the strong one! And if [it is a matter] of justice, who can summon Him?

Job 9:20 “Though I am righteous, my mouth will condemn me; Though I am guiltless, He will declare me guilty.

Job 9:21 “I am guiltless; I do not take notice of myself; I despise my life.

Job 9:22 “It is [all] one; therefore I say, ‘He destroys the guiltless and the wicked.’

Job 9:23 “If the scourge kills suddenly, He mocks the despair of the innocent.

Job 9:24 “The earth is given into the hand of the wicked; He covers the faces of its judges. If [it is] not [He], then who is it?

Job 9:25 “Now my days are swifter than a runner; They flee away, they see no good.

Job 9:26 “They slip by like reed boats, Like an eagle that swoops on its prey.

Job 9:27 “Though I say, ‘I will forget my complaint, I will leave off my [sad] countenance and be cheerful,’

Job 9:28 I am afraid of all my pains, I know that You will not acquit me.

Job 9:29 “I am accounted wicked, Why then should I toil in vain?

Job 9:30 “If I should wash myself with snow And cleanse my hands with lye,

Job 9:31 Yet You would plunge me into the pit, And my own clothes would abhor me.

Job 9:32 “For [He is] not a man as I am that I may answer Him, That we may go to court together.

Job 9:33 “There is no umpire between us, Who may lay his hand upon us both.

Job 9:34 “Let Him remove His rod from me, And let not dread of Him terrify me.

Job 9:35 “[Then] I would speak and not fear Him; But I am not like that in myself.

Job 10:1 “I loathe my own life; I will give full vent to my complaint; I will speak in the bitterness of my soul.

Job 10:2 “I will say to God, ‘Do not condemn me; Let me know why You contend with me.

Job 10:3 ‘Is it right for You indeed to oppress, To reject the labor of Your hands, And to look favorably on the schemes of the wicked?

Job 10:4 ‘Have You eyes of flesh? Or do You see as a man sees?

Job 10:5 ‘Are Your days as the days of a mortal, Or Your years as man’s years,

Job 10:6 That You should seek for my guilt And search after my sin?

Job 10:7 ‘According to Your knowledge I am indeed not guilty, Yet there is no deliverance from Your hand.

Job 10:8 ‘Your hands fashioned and made me altogether, And would You destroy me?

Job 10:9 ‘Remember now, that You have made me as clay; And would You turn me into dust again?

Job 10:10 ‘Did You not pour me out like milk And curdle me like cheese;

Job 10:11 Clothe me with skin and flesh, And knit me together with bones and sinews?

Job 10:12 ‘You have granted me life and lovingkindness; And Your care has preserved my spirit.

Job 10:13 ‘Yet these things You have concealed in Your heart; I know that this is within You:

Job 10:14 If I sin, then You would take note of me, And would not acquit me of my guilt.

Job 10:15 'If I am wicked, woe to me! And if I am righteous, I dare not lift up my head. [I am] sated with disgrace and conscious of my misery.

Job 10:16 'Should [my head] be lifted up, You would hunt me like a lion; And again You would show Your power against me.

Job 10:17 'You renew Your witnesses against me And increase Your anger toward me; Hardship after hardship is with me.

Job 10:18 'Why then have You brought me out of the womb? Would that I had died and no eye had seen me!

Job 10:19 'I should have been as though I had not been, Carried from womb to tomb.'

Job 10:20 "Would He not let my few days alone? Withdraw from me that I may have a little cheer

Job 10:21 Before I go— and I shall not return— To the land of darkness and deep shadow,

Job 10:22 The land of utter gloom as darkness [itself], Of deep shadow without order, And which shines as the darkness."

Job 11:1 Then Zophar the Naamathite answered,

Job 11:2 "Shall a multitude of words go unanswered, And a talkative man be acquitted?

Job 11:3 "Shall your boasts silence men? And shall you scoff and none rebuke?

Job 11:4 "For you have said, 'My teaching is pure, And I am innocent in your eyes.'

Job 11:5 "But would that God might speak, And open His lips against you,

Job 11:6 And show you the secrets of wisdom! For sound wisdom has two sides. Know then that God forgets a part of your iniquity.

Job 11:7 "Can you discover the depths of God? Can you discover the limits of the Almighty?

Job 11:8 "[They are] high as the heavens, what can you do? Deeper than Sheol, what can you know?

Job 11:9 "Its measure is longer than the earth And broader than the sea.

Job 11:10 "If He passes by or shuts up, Or calls an assembly, who can restrain Him?

Job 11:11 "For He knows false men, And He sees iniquity without investigating.

Job 11:12 “An idiot will become intelligent When the foal of a wild donkey is born a man.

Job 11:13 “If you would direct your heart right And spread out your hand to Him,

Job 11:14 If iniquity is in your hand, put it far away, And do not let wickedness dwell in your tents;

Job 11:15 “Then, indeed, you could lift up your face without [moral] defect, And you would be steadfast and not fear.

Job 11:16 “For you would forget [your] trouble, As waters that have passed by, you would remember [it].

Job 11:17 “Your life would be brighter than noonday; Darkness would be like the morning.

Job 11:18 “Then you would trust, because there is hope; And you would look around and rest securely.

Job 11:19 “You would lie down and none would disturb [you], And many would entreat your favor.

Job 11:20 “But the eyes of the wicked will fail, And there will be no escape for them; And their hope is to breathe their last.”

Job 12:1 Then Job responded,

Job 12:2 “Truly then you are the people, And with you wisdom will die!

Job 12:3 “But I have intelligence as well as you; I am not inferior to you. And who does not know such things as these?

Job 12:4 “I am a joke to my friends, The one who called on God and He answered him; The just [and] blameless [man] is a joke.

Job 12:5 “He who is at ease holds calamity in contempt, As prepared for those whose feet slip.

Job 12:6 “The tents of the destroyers prosper, And those who provoke God are secure, Whom God brings into their power.

Job 12:7 “But now ask the beasts, and let them teach you; And the birds of the heavens, and let them tell you.

Job 12:8 “Or speak to the earth, and let it teach you; And let the fish of the sea declare to you.

Job 12:9 “Who among all these does not know That the hand of the LORD has done this,

Job 12:10 In whose hand is the life of every living thing, And the breath of all mankind?

Job 12:11 “Does not the ear test words, As the palate tastes its food?

Job 12:12 “Wisdom is with aged men, [With] long life is understanding.

Job 12:13 “With Him are wisdom and might; To Him belong counsel and understanding.

Job 12:14 “Behold, He tears down, and it cannot be rebuilt; He imprisons a man, and there can be no release.

Job 12:15 “Behold, He restrains the waters, and they dry up; And He sends them out, and they inundate the earth.

Job 12:16 “With Him are strength and sound wisdom, The misled and the misleader belong to Him.

Job 12:17 “He makes counselors walk barefoot And makes fools of judges.

Job 12:18 “He loosens the bond of kings And binds their loins with a girdle.

Job 12:19 “He makes priests walk barefoot And overthrows the secure ones.

Job 12:20 “He deprives the trusted ones of speech And takes away the discernment of the elders.

Job 12:21 “He pours contempt on nobles And loosens the belt of the strong.

Job 12:22 “He reveals mysteries from the darkness And brings the deep darkness into light.

Job 12:23 “He makes the nations great, then destroys them; He enlarges the nations, then leads them away.

Job 12:24 “He deprives of intelligence the chiefs of the earth’s people And makes them wander in a pathless waste.

Job 12:25 “They grope in darkness with no light, And He makes them stagger like a drunken man.

Job 13:1 “Behold, my eye has seen all [this], My ear has heard and understood it.

Job 13:2 “What you know I also know; I am not inferior to you.

Job 13:3 “But I would speak to the Almighty, And I desire to argue with God.

Job 13:4 “But you smear with lies; You are all worthless physicians.

Job 13:5 “O that you would be completely silent, And that it would become your wisdom!

Job 13:6 “Please hear my argument And listen to the contentions of my lips.

Job 13:7 “Will you speak what is unjust for God, And speak what is deceitful for Him?

Job 13:8 “Will you show partiality for Him? Will you contend for God?

Job 13:9 “Will it be well when He examines you? Or will you deceive Him as one deceives a man?

Job 13:10 “He will surely reprove you If you secretly show partiality.

Job 13:11 “Will not His majesty terrify you, And the dread of Him fall on you?

Job 13:12 “Your memorable sayings are proverbs of ashes, Your defenses are defenses of clay.

Job 13:13 “Be silent before me so that I may speak; Then let come on me what may.

Job 13:14 “Why should I take my flesh in my teeth And put my life in my hands?

Job 13:15 “Though He slay me, I will hope in Him. Nevertheless I will argue my ways before Him.

Job 13:16 “This also will be my salvation, For a godless man may not come before His presence.

Job 13:17 “Listen carefully to my speech, And let my declaration [fill] your ears.

Job 13:18 “Behold now, I have prepared my case; I know that I will be vindicated.

Job 13:19 “Who will contend with me? For then I would be silent and die.

Job 13:20 “Only two things do not do to me, Then I will not hide from Your face:

Job 13:21 Remove Your hand from me, And let not the dread of You terrify me.

Job 13:22 “Then call, and I will answer; Or let me speak, then reply to me.

Job 13:23 “How many are my iniquities and sins? Make known to me my rebellion and my sin.

Job 13:24 “Why do You hide Your face And consider me Your enemy?

Job 13:25 “Will You cause a driven leaf to tremble? Or will You pursue the dry chaff?

Job 13:26 “For You write bitter things against me And make me to inherit the iniquities of my youth.

Job 13:27 “You put my feet in the stocks And watch all my paths; You set a limit for the soles of my feet,

Job 13:28 While I am decaying like a rotten thing, Like a garment that is moth-eaten.

Job 14:1 “Man, who is born of woman, Is short-lived and full of turmoil.

Job 14:2 “Like a flower he comes forth and withers. He also flees like a shadow and does not remain.

Job 14:3 “You also open Your eyes on him And bring him into judgment with Yourself.

Job 14:4 “Who can make the clean out of the unclean? No one!

Job 14:5 “Since his days are determined, The number of his months is with You; And his limits You have set so that he cannot pass.

Job 14:6 “Turn Your gaze from him that he may rest, Until he fulfills his day like a hired man.

Job 14:7 “For there is hope for a tree, When it is cut down, that it will sprout again, And its shoots will not fail.

Job 14:8 “Though its roots grow old in the ground And its stump dies in the dry soil,

Job 14:9 At the scent of water it will flourish And put forth sprigs like a plant.

Job 14:10 “But man dies and lies prostrate. Man expires, and where is he?

Job 14:11 “[As] water evaporates from the sea, And a river becomes parched and dried up,

Job 14:12 So man lies down and does not rise. Until the heavens are no longer, He will not awake nor be aroused out of his sleep.

Job 14:13 “Oh that You would hide me in Sheol, That You would conceal me until Your wrath returns [to You], That You would set a limit for me and remember me!

Job 14:14 “If a man dies, will he live [again]? All the days of my struggle I will wait Until my change comes.

Job 14:15 “You will call, and I will answer You; You will long for the work of Your hands.

Job 14:16 “For now You number my steps, You do not observe my sin.

Job 14:17 “My transgression is sealed up in a bag, And You wrap up my iniquity.

Job 14:18 “But the falling mountain crumbles away, And the rock moves from its place;

Job 14:19 Water wears away stones, Its torrents wash away the dust of the earth; So You destroy man’s hope.

Job 14:20 “You forever overpower him and he departs; [You] change his appearance and send him away.

Job 14:21 “His sons achieve honor, but he does not know [it]; Or they become insignificant, but he does not perceive it.

Job 14:22 “But his body pains him, And he mourns only for himself.”

Job 15:1 Then Eliphaz the Temanite responded,

Job 15:2 “Should a wise man answer with windy knowledge And fill himself with the east wind?

Job 15:3 “Should he argue with useless talk, Or with words which are not profitable?

Job 15:4 “Indeed, you do away with reverence And hinder meditation before God.

Job 15:5 “For your guilt teaches your mouth, And you choose the language of the crafty.

Job 15:6 “Your own mouth condemns you, and not I; And your own lips testify against you.

Job 15:7 “Were you the first man to be born, Or were you brought forth before the hills?

Job 15:8 “Do you hear the secret counsel of God, And limit wisdom to yourself?

Job 15:9 “What do you know that we do not know? [What] do you understand that we do not?

Job 15:10 “Both the gray-haired and the aged are among us, Older than your father.

Job 15:11 “Are the consolations of God too small for you, Even the word [spoken] gently with you?

Job 15:12 “Why does your heart carry you away? And why do your eyes flash,

Job 15:13 That you should turn your spirit against God And allow [such] words to go out of your mouth?

Job 15:14 “What is man, that he should be pure, Or he who is born of a woman, that he should be righteous?

Job 15:15 “Behold, He puts no trust in His holy ones, And the heavens are not pure in His sight;

Job 15:16 How much less one who is detestable and corrupt, Man, who drinks iniquity like water!

Job 15:17 “I will tell you, listen to me; And what I have seen I will also declare;

Job 15:18 What wise men have told, And have not concealed from their fathers,

Job 15:19 To whom alone the land was given, And no alien passed among them.

Job 15:20 “The wicked man writhes in pain all [his] days, And numbered are the years stored up for the ruthless.

Job 15:21 “Sounds of terror are in his ears; While at peace the destroyer comes upon him.

Job 15:22 “He does not believe that he will return from darkness, And he is destined for the sword.

Job 15:23 “He wanders about for food, saying, ‘Where is it?’ He knows that a day of darkness is at hand.

Job 15:24 “Distress and anguish terrify him, They overpower him like a king ready for the attack,

Job 15:25 Because he has stretched out his hand against God And conducts himself arrogantly against the Almighty.

Job 15:26 “He rushes headlong at Him With his massive shield.

Job 15:27 “For he has covered his face with his fat And made his thighs heavy with flesh.

Job 15:28 “He has lived in desolate cities, In houses no one would inhabit, Which are destined to become ruins.

Job 15:29 “He will not become rich, nor will his wealth endure; And his grain will not bend down to the ground.

Job 15:30 “He will not escape from darkness; The flame will wither his shoots, And by the breath of His mouth he will go away.

Job 15:31 “Let him not trust in emptiness, deceiving himself; For emptiness will be his reward.

Job 15:32 “It will be accomplished before his time, And his palm branch will not be green.

Job 15:33 “He will drop off his unripe grape like the vine, And will cast off his flower like the olive tree.

Job 15:34 “For the company of the godless is barren, And fire consumes the tents of the corrupt.

Job 15:35 “They conceive mischief and bring forth iniquity, And their mind prepares deception.”

Job 16:1 Then Job answered,

Job 16:2 “I have heard many such things; Sorry comforters are you all.

Job 16:3 “Is there [no] limit to windy words? Or what plagues you that you answer?

Job 16:4 “I too could speak like you, If I were in your place. I could compose words against you And shake my head at you.

Job 16:5 “I could strengthen you with my mouth, And the solace of my lips could lessen [your pain].

Job 16:6 “If I speak, my pain is not lessened, And if I hold back, what has left me?

Job 16:7 “But now He has exhausted me; You have laid waste all my company.

Job 16:8 “You have shriveled me up, It has become a witness; And my leanness rises up against me, It testifies to my face.

Job 16:9 “His anger has torn me and hunted me down, He has gnashed at me with His teeth; My adversary glares at me.

Job 16:10 “They have gaped at me with their mouth, They have slapped me on the cheek with contempt; They have massed themselves against me.

Job 16:11 “God hands me over to ruffians And tosses me into the hands of the wicked.

Job 16:12 “I was at ease, but He shattered me, And He has grasped me by the neck and shaken me to pieces; He has also set me up as His target.

Job 16:13 “His arrows surround me. Without mercy He splits my kidneys open; He pours out my gall on the ground.

Job 16:14 “He breaks through me with breach after breach; He runs at me like a warrior.

Job 16:15 “I have sewed sackcloth over my skin And thrust my horn in the dust.

Job 16:16 “My face is flushed from weeping, And deep darkness is on my eyelids,

Job 16:17 Although there is no violence in my hands, And my prayer is pure.

Job 16:18 “O earth, do not cover my blood, And let there be no [resting] place for my cry.

Job 16:19 “Even now, behold, my witness is in heaven, And my advocate is on high.

Job 16:20 “My friends are my scoffers; My eye weeps to God.

Job 16:21 “O that a man might plead with God As a man with his neighbor!

Job 16:22 “For when a few years are past, I shall go the way of no return.

Job 17:1 “My spirit is broken, my days are extinguished, The grave is [ready] for me.

Job 17:2 “Surely mockers are with me, And my eye gazes on their provocation.

Job 17:3 “Lay down, now, a pledge for me with Yourself; Who is there that will be my guarantor?

Job 17:4 “For You have kept their heart from understanding, Therefore You will not exalt [them].

Job 17:5 “He who informs against friends for a share [of the spoil], The eyes of his children also will languish.

Job 17:6 “But He has made me a byword of the people, And I am one at whom men spit.

Job 17:7 “My eye has also grown dim because of grief, And all my members are as a shadow.

Job 17:8 “The upright will be appalled at this, And the innocent will stir up himself against the godless.

Job 17:9 “Nevertheless the righteous will hold to his way, And he who has clean hands will grow stronger and stronger.

Job 17:10 “But come again all of you now, For I do not find a wise man among you.

Job 17:11 “My days are past, my plans are torn apart, [Even] the wishes of my heart.

Job 17:12 “They make night into day, [saying], ‘The light is near,’ in the presence of darkness.

Job 17:13 “If I look for Sheol as my home, I make my bed in the darkness;

Job 17:14 If I call to the pit, ‘You are my father’; To the worm, ‘my mother and my sister’;

Job 17:15 Where now is my hope? And who regards my hope?

Job 17:16 “Will it go down with me to Sheol? Shall we together go down into the dust?”

Job 18:1 Then Bildad the Shuhite responded,

Job 18:2 “How long will you hunt for words? Show understanding and then we can talk.

Job 18:3 “Why are we regarded as beasts, As stupid in your eyes?

Job 18:4 “O you who tear yourself in your anger— For your sake is the earth to be abandoned, Or the rock to be moved from its place?

Job 18:5 “Indeed, the light of the wicked goes out, And the flame of his fire gives no light.

Job 18:6 “The light in his tent is darkened, And his lamp goes out above him.

Job 18:7 “His vigorous stride is shortened, And his own scheme brings him down.

Job 18:8 “For he is thrown into the net by his own feet, And he steps on the webbing.

Job 18:9 “A snare seizes [him] by the heel, [And] a trap snaps shut on him.

Job 18:10 “A noose for him is hidden in the ground, And a trap for him on the path.

Job 18:11 “All around terrors frighten him, And harry him at every step.

Job 18:12 “His strength is famished, And calamity is ready at his side.

Job 18:13 “His skin is devoured by disease, The firstborn of death devours his limbs.

Job 18:14 “He is torn from the security of his tent, And they march him before the king of terrors.

Job 18:15 “There dwells in his tent nothing of his; Brimstone is scattered on his habitation.

Job 18:16 “His roots are dried below, And his branch is cut off above.

Job 18:17 “Memory of him perishes from the earth, And he has no name abroad.

Job 18:18 “He is driven from light into darkness, And chased from the inhabited world.

Job 18:19 “He has no offspring or posterity among his people, Nor any survivor where he sojourned.

Job 18:20 “Those in the west are appalled at his fate, And those in the east are seized with horror.

Job 18:21 “Surely such are the dwellings of the wicked, And this is the place of him who does not know God.”

Job 19:1 Then Job responded,

Job 19:2 “How long will you torment me And crush me with words?

Job 19:3 “These ten times you have insulted me; You are not ashamed to wrong me.

Job 19:4 “Even if I have truly erred, My error lodges with me.

Job 19:5 “If indeed you vaunt yourselves against me And prove my disgrace to me,

Job 19:6 Know then that God has wronged me And has closed His net around me.

Job 19:7 “Behold, I cry, ‘Violence!’ but I get no answer; I shout for help, but there is no justice.

Job 19:8 “He has walled up my way so that I cannot pass, And He has put darkness on my paths.

Job 19:9 “He has stripped my honor from me And removed the crown from my head.

Job 19:10 “He breaks me down on every side, and I am gone; And He has uprooted my hope like a tree.

Job 19:11 “He has also kindled His anger against me And considered me as His enemy.

Job 19:12 “His troops come together, And build up their way against me And camp around my tent.

Job 19:13 “He has removed my brothers far from me, And my acquaintances are completely estranged from me.

Job 19:14 “My relatives have failed, And my intimate friends have forgotten me.

Job 19:15 “Those who live in my house and my maids consider me a stranger. I am a foreigner in their sight.

Job 19:16 “I call to my servant, but he does not answer; I have to implore him with my mouth.

Job 19:17 “My breath is offensive to my wife, And I am loathsome to my own brothers.

Job 19:18 “Even young children despise me; I rise up and they speak against me.

Job 19:19 “All my associates abhor me, And those I love have turned against me.

Job 19:20 “My bone clings to my skin and my flesh, And I have escaped [only] by the skin of my teeth.

Job 19:21 “Pity me, pity me, O you my friends, For the hand of God has struck me.

Job 19:22 “Why do you persecute me as God [does], And are not satisfied with my flesh?

Job 19:23 “Oh that my words were written! Oh that they were inscribed in a book!

Job 19:24 “That with an iron stylus and lead They were engraved in the rock forever!

Job 19:25 “As for me, I know that my Redeemer lives, And at the last He will take His stand on the earth.

Job 19:26 “Even after my skin is destroyed, Yet from my flesh I shall see God;

Job 19:27 Whom I myself shall behold, And whom my eyes will see and not another. My heart faints within me!

Job 19:28 “If you say, ‘How shall we persecute him?’ And ‘What pretext for a case against him can we find?’

Job 19:29 “[Then] be afraid of the sword for yourselves, For wrath [brings] the punishment of the sword, So that you may know there is judgment.”

Job 20:1 Then Zophar the Naamathite answered,

Job 20:2 “Therefore my disquieting thoughts make me respond, Even because of my inward agitation.

Job 20:3 “I listened to the reproof which insults me, And the spirit of my understanding makes me answer.

Job 20:4 “Do you know this from of old, From the establishment of man on earth,

Job 20:5 That the triumphing of the wicked is short, And the joy of the godless momentary?

Job 20:6 “Though his loftiness reaches the heavens, And his head touches the clouds,

Job 20:7 He perishes forever like his refuse; Those who have seen him will say, ‘Where is he?’

Job 20:8 “He flies away like a dream, and they cannot find him; Even like a vision of the night he is chased away.

Job 20:9 “The eye which saw him sees him no longer, And his place no longer beholds him.

Job 20:10 “His sons favor the poor, And his hands give back his wealth.

Job 20:11 “His bones are full of his youthful vigor, But it lies down with him in the dust.

Job 20:12 “Though evil is sweet in his mouth [And] he hides it under his tongue,

Job 20:13 [Though] he desires it and will not let it go, But holds it in his mouth,

Job 20:14 [Yet] his food in his stomach is changed To the venom of cobras within him.

Job 20:15 “He swallows riches, But will vomit them up; God will expel them from his belly.

Job 20:16 “He sucks the poison of cobras; The viper’s tongue slays him.

Job 20:17 “He does not look at the streams, The rivers flowing with honey and curds.

Job 20:18 “He returns what he has attained And cannot swallow [it]; As to the riches of his trading, He cannot even enjoy [them].

Job 20:19 “For he has oppressed [and] forsaken the poor; He has seized a house which he has not built.

Job 20:20 “Because he knew no quiet within him, He does not retain anything he desires.

Job 20:21 “Nothing remains for him to devour, Therefore his prosperity does not endure.

Job 20:22 “In the fullness of his plenty he will be cramped; The hand of everyone who suffers will come [against] him.

Job 20:23 “When he fills his belly, [God] will send His fierce anger on him And will rain [it] on him while he is eating.

Job 20:24 “He may flee from the iron weapon, [But] the bronze bow will pierce him.

Job 20:25 “It is drawn forth and comes out of his back, Even the glittering point from his gall. Terrors come upon him,

Job 20:26 Complete darkness is held in reserve for his treasures, And unfanned fire will devour him; It will consume the survivor in his tent.

Job 20:27 “The heavens will reveal his iniquity, And the earth will rise up against him.

Job 20:28 “The increase of his house will depart; [His possessions] will flow away in the day of His anger.

Job 20:29 “This is the wicked man’s portion from God, Even the heritage decreed to him by God.”

Job 21:1 Then Job answered,

Job 21:2 “Listen carefully to my speech, And let this be your [way of] consolation.

Job 21:3 “Bear with me that I may speak; Then after I have spoken, you may mock.

Job 21:4 “As for me, is my complaint to man? And why should I not be impatient?

Job 21:5 “Look at me, and be astonished, And put [your] hand over [your] mouth.

Job 21:6 “Even when I remember, I am disturbed, And horror takes hold of my flesh.

Job 21:7 “Why do the wicked [still] live, Continue on, also become very powerful?

Job 21:8 “Their descendants are established with them in their sight, And their offspring before their eyes,

Job 21:9 Their houses are safe from fear, And the rod of God is not on them.

Job 21:10 “His ox mates without fail; His cow calves and does not abort.

Job 21:11 “They send forth their little ones like the flock, And their children skip about.

Job 21:12 “They sing to the timbrel and harp And rejoice at the sound of the flute.

Job 21:13 “They spend their days in prosperity, And suddenly they go down to Sheol.

Job 21:14 “They say to God, ‘Depart from us! We do not even desire the knowledge of Your ways.

Job 21:15 ‘Who is the Almighty, that we should serve Him, And what would we gain if we entreat Him?’

Job 21:16 “Behold, their prosperity is not in their hand; The counsel of the wicked is far from me.

Job 21:17 “How often is the lamp of the wicked put out, Or does their calamity fall on them? Does God apportion destruction in His anger?

Job 21:18 “Are they as straw before the wind, And like chaff which the storm carries away?

Job 21:19 “[You say], ‘God stores away a man’s iniquity for his sons.’ Let God repay him so that he may know [it].

Job 21:20 “Let his own eyes see his decay, And let him drink of the wrath of the Almighty.

Job 21:21 “For what does he care for his household after him, When the number of his months is cut off?

Job 21:22 “Can anyone teach God knowledge, In that He judges those on high?

Job 21:23 “One dies in his full strength, Being wholly at ease and satisfied;

Job 21:24 His sides are filled out with fat, And the marrow of his bones is moist,

Job 21:25 While another dies with a bitter soul, Never even tasting [anything] good.

Job 21:26 “Together they lie down in the dust, And worms cover them.

Job 21:27 “Behold, I know your thoughts, And the plans by which you would wrong me.

Job 21:28 “For you say, ‘Where is the house of the nobleman, And where is the tent, the dwelling places of the wicked?’

Job 21:29 “Have you not asked wayfaring men, And do you not recognize their witness?

Job 21:30 “For the wicked is reserved for the day of calamity; They will be led forth at the day of fury.

Job 21:31 “Who will confront him with his actions, And who will repay him for what he has done?

Job 21:32 “While he is carried to the grave, [Men] will keep watch over [his] tomb.

Job 21:33 “The clods of the valley will gently cover him; Moreover, all men will follow after him, While countless ones [go] before him.

Job 21:34 “How then will you vainly comfort me, For your answers remain [full of] falsehood?”

Job 22:1 Then Eliphaz the Temanite responded,

Job 22:2 “Can a vigorous man be of use to God, Or a wise man be useful to himself?

Job 22:3 “Is there any pleasure to the Almighty if you are righteous, Or profit if you make your ways perfect?

Job 22:4 “Is it because of your reverence that He reproves you, That He enters into judgment against you?

Job 22:5 “Is not your wickedness great, And your iniquities without end?

Job 22:6 “For you have taken pledges of your brothers without cause, And stripped men naked.

Job 22:7 “To the weary you have given no water to drink, And from the hungry you have withheld bread.

Job 22:8 “But the earth belongs to the mighty man, And the honorable man dwells in it.

Job 22:9 “You have sent widows away empty, And the strength of the orphans has been crushed.

Job 22:10 “Therefore snares surround you, And sudden dread terrifies you,

Job 22:11 Or darkness, so that you cannot see, And an abundance of water covers you.

Job 22:12 “Is not God [in] the height of heaven? Look also at the distant stars, how high they are!

Job 22:13 “You say, ‘What does God know? Can He judge through the thick darkness?

Job 22:14 ‘Clouds are a hiding place for Him, so that He cannot see; And He walks on the vault of heaven.’

Job 22:15 “Will you keep to the ancient path Which wicked men have trod,

Job 22:16 Who were snatched away before their time, Whose foundations were washed away by a river?

Job 22:17 “They said to God, ‘Depart from us!’ And ‘What can the Almighty do to them?’

Job 22:18 “Yet He filled their houses with good [things]; But the counsel of the wicked is far from me.

Job 22:19 “The righteous see and are glad, And the innocent mock them,

Job 22:20 [Saying], ‘Truly our adversaries are cut off, And their abundance the fire has consumed.’

Job 22:21 “Yield now and be at peace with Him; Thereby good will come to you.

Job 22:22 “Please receive instruction from His mouth And establish His words in your heart.

Job 22:23 “If you return to the Almighty, you will be restored; If you remove unrighteousness far from your tent,

Job 22:24 And place [your] gold in the dust, And [the gold of] Ophir among the stones of the brooks,

Job 22:25 Then the Almighty will be your gold And choice silver to you.

Job 22:26 “For then you will delight in the Almighty And lift up your face to God.

Job 22:27 “You will pray to Him, and He will hear you; And you will pay your vows.

Job 22:28 “You will also decree a thing, and it will be established for you; And light will shine on your ways.

Job 22:29 “When you are cast down, you will speak with confidence, And the humble person He will save.

Job 22:30 “He will deliver one who is not innocent, And he will be delivered through the cleanness of your hands.”

Job 23:1 Then Job replied,

Job 23:2 “Even today my complaint is rebellion; His hand is heavy despite my groaning.

Job 23:3 “Oh that I knew where I might find Him, That I might come to His seat!

Job 23:4 “I would present [my] case before Him And fill my mouth with arguments.

Job 23:5 “I would learn the words [which] He would answer, And perceive what He would say to me.

Job 23:6 “Would He contend with me by the greatness of [His] power? No, surely He would pay attention to me.

Job 23:7 “There the upright would reason with Him; And I would be delivered forever from my Judge.

Job 23:8 “Behold, I go forward but He is not [there], And backward, but I cannot perceive Him;

Job 23:9 When He acts on the left, I cannot behold [Him]; He turns on the right, I cannot see Him.

Job 23:10 “But He knows the way I take; [When] He has tried me, I shall come forth as gold.

Job 23:11 “My foot has held fast to His path; I have kept His way and not turned aside.

Job 23:12 “I have not departed from the command of His lips; I have treasured the words of His mouth more than my necessary food.

Job 23:13 “But He is unique and who can turn Him? And [what] His soul desires, that He does.

Job 23:14 “For He performs what is appointed for me, And many such [decrees] are with Him.

Job 23:15 “Therefore, I would be dismayed at His presence; [When] I consider, I am terrified of Him.

Job 23:16 “[It is] God [who] has made my heart faint, And the Almighty [who] has dismayed me,

Job 23:17 But I am not silenced by the darkness, Nor deep gloom [which] covers me.

Job 24:1 “Why are times not stored up by the Almighty, And why do those who know Him not see His days?

Job 24:2 “Some remove the landmarks; They seize and devour flocks.

Job 24:3 “They drive away the donkeys of the orphans; They take the widow’s ox for a pledge.

Job 24:4 “They push the needy aside from the road; The poor of the land are made to hide themselves altogether.

Job 24:5 “Behold, as wild donkeys in the wilderness They go forth seeking food in their activity, As bread for [their] children in the desert.

Job 24:6 “They harvest their fodder in the field And glean the vineyard of the wicked.

Job 24:7 “They spend the night naked, without clothing, And have no covering against the cold.

Job 24:8 “They are wet with the mountain rains And hug the rock for want of a shelter.

Job 24:9 “Others snatch the orphan from the breast, And against the poor they take a pledge.

Job 24:10 “They cause [the poor] to go about naked without clothing, And they take away the sheaves from the hungry.

Job 24:11 “Within the walls they produce oil; They tread wine presses but thirst.

Job 24:12 “From the city men groan, And the souls of the wounded cry out; Yet God does not pay attention to folly.

Job 24:13 “Others have been with those who rebel against the light; They do not want to know its ways Nor abide in its paths.

Job 24:14 “The murderer arises at dawn; He kills the poor and the needy, And at night he is as a thief.

Job 24:15 “The eye of the adulterer waits for the twilight, Saying, ‘No eye will see me.’ And he disguises his face.

Job 24:16 “In the dark they dig into houses, They shut themselves up by day; They do not know the light.

Job 24:17 “For the morning is the same to him as thick darkness, For he is familiar with the terrors of thick darkness.

Job 24:18 “They are insignificant on the surface of the water; Their portion is cursed on the earth. They do not turn toward the vineyards.

Job 24:19 “Drought and heat consume the snow waters, [So does] Sheol [those who] have sinned.

Job 24:20 “A mother will forget him; The worm feeds sweetly till he is no longer remembered. And wickedness will be broken like a tree.

Job 24:21 “He wrongs the barren woman And does no good for the widow.

Job 24:22 “But He drags off the valiant by His power; He rises, but no one has assurance of life.

Job 24:23 “He provides them with security, and they are supported; And His eyes are on their ways.

Job 24:24 “They are exalted a little while, then they are gone; Moreover, they are brought low and like everything gathered up; Even like the heads of grain they are cut off.

Job 24:25 “Now if it is not so, who can prove me a liar, And make my speech worthless?”

Job 25:1 Then Bildad the Shuhite answered,

Job 25:2 “Dominion and awe belong to Him Who establishes peace in His heights.

Job 25:3 “Is there any number to His troops? And upon whom does His light not rise?

Job 25:4 “How then can a man be just with God? Or how can he be clean who is born of woman?

Job 25:5 “If even the moon has no brightness And the stars are not pure in His sight,

Job 25:6 How much less man, [that] maggot, And the son of man, [that] worm!”

Job 26:1 Then Job responded,

Job 26:2 “What a help you are to the weak! How you have saved the arm without strength!

Job 26:3 “What counsel you have given to [one] without wisdom! What helpful insight you have abundantly provided!

Job 26:4 “To whom have you uttered words? And whose spirit was expressed through you?

Job 26:5 “The departed spirits tremble Under the waters and their inhabitants.

Job 26:6 “Naked is Sheol before Him, And Abaddon has no covering.

Job 26:7 “He stretches out the north over empty space And hangs the earth on nothing.

Job 26:8 “He wraps up the waters in His clouds, And the cloud does not burst under them.

Job 26:9 “He obscures the face of the full moon And spreads His cloud over it.

Job 26:10 “He has inscribed a circle on the surface of the waters At the boundary of light and darkness.

Job 26:11 “The pillars of heaven tremble And are amazed at His rebuke.

Job 26:12 “He quieted the sea with His power, And by His understanding He shattered Rahab.

Job 26:13 “By His breath the heavens are cleared; His hand has pierced the fleeing serpent.

Job 26:14 “Behold, these are the fringes of His ways; And how faint a word we hear of Him! But His mighty thunder, who can understand?”

Job 27:1 Then Job continued his discourse and said,

Job 27:2 “As God lives, who has taken away my right, And the Almighty, who has embittered my soul,

Job 27:3 For as long as life is in me, And the breath of God is in my nostrils,

Job 27:4 My lips certainly will not speak unjustly, Nor will my tongue mutter deceit.

Job 27:5 “Far be it from me that I should declare you right; Till I die I will not put away my integrity from me.

Job 27:6 “I hold fast my righteousness and will not let it go. My heart does not reproach any of my days.

Job 27:7 “May my enemy be as the wicked And my opponent as the unjust.

Job 27:8 “For what is the hope of the godless when he is cut off, When God requires his life?

Job 27:9 “Will God hear his cry When distress comes upon him?

Job 27:10 “Will he take delight in the Almighty? Will he call on God at all times?

Job 27:11 “I will instruct you in the power of God; What is with the Almighty I will not conceal.

Job 27:12 “Behold, all of you have seen [it]; Why then do you act foolishly?

Job 27:13 “This is the portion of a wicked man from God, And the inheritance [which] tyrants receive from the Almighty.

Job 27:14 “Though his sons are many, they are destined for the sword; And his descendants will not be satisfied with bread.

Job 27:15 “His survivors will be buried because of the plague, And their widows will not be able to weep.

Job 27:16 “Though he piles up silver like dust And prepares garments as [plentiful as] the clay,

Job 27:17 He may prepare [it], but the just will wear [it] And the innocent will divide the silver.

Job 27:18 “He has built his house like the spider’s web, Or as a hut [which] the watchman has made.

Job 27:19 “He lies down rich, but never again; He opens his eyes, and it is no longer.

Job 27:20 “Terrors overtake him like a flood; A tempest steals him away in the night.

Job 27:21 “The east wind carries him away, and he is gone, For it whirls him away from his place.

Job 27:22 “For it will hurl at him without sparing; He will surely try to flee from its power.

Job 27:23 “[Men] will clap their hands at him And will hiss him from his place.

Job 28:1 “Surely there is a mine for silver And a place where they refine gold.

Job 28:2 “Iron is taken from the dust, And copper is smelted from rock.

Job 28:3 “[Man] puts an end to darkness, And to the farthest limit he searches out The rock in gloom and deep shadow.

Job 28:4 “He sinks a shaft far from habitation, Forgotten by the foot; They hang and swing to and fro far from men.

Job 28:5 “The earth, from it comes food, And underneath it is turned up as fire.

Job 28:6 “Its rocks are the source of sapphires, And its dust [contains] gold.

Job 28:7 “The path no bird of prey knows, Nor has the falcon’s eye caught sight of it.

Job 28:8 “The proud beasts have not trodden it, Nor has the [fierce] lion passed over it.

Job 28:9 “He puts his hand on the flint; He overturns the mountains at the base.

Job 28:10 “He hews out channels through the rocks, And his eye sees anything precious.

Job 28:11 “He dams up the streams from flowing, And what is hidden he brings out to the light.

Job 28:12 “But where can wisdom be found? And where is the place of understanding?

Job 28:13 “Man does not know its value, Nor is it found in the land of the living.

Job 28:14 “The deep says, ‘It is not in me’; And the sea says, ‘It is not with me.’

Job 28:15 “Pure gold cannot be given in exchange for it, Nor can silver be weighed as its price.

Job 28:16 “It cannot be valued in the gold of Ophir, In precious onyx, or sapphire.

Job 28:17 “Gold or glass cannot equal it, Nor can it be exchanged for articles of fine gold.

Job 28:18 “Coral and crystal are not to be mentioned; And the acquisition of wisdom is above [that of] pearls.

Job 28:19 “The topaz of Ethiopia cannot equal it, Nor can it be valued in pure gold.

Job 28:20 “Where then does wisdom come from? And where is the place of understanding?

Job 28:21 “Thus it is hidden from the eyes of all living And concealed from the birds of the sky.

Job 28:22 “Abaddon and Death say, ‘With our ears we have heard a report of it.’

Job 28:23 “God understands its way, And He knows its place.

Job 28:24 “For He looks to the ends of the earth And sees everything under the heavens.

Job 28:25 “When He imparted weight to the wind And meted out the waters by measure,

Job 28:26 When He set a limit for the rain And a course for the thunderbolt,

Job 28:27 Then He saw it and declared it; He established it and also searched it out.

Job 28:28 “And to man He said, ‘Behold, the fear of the Lord, that is wisdom; And to depart from evil is understanding.’“

Job 29:1 And Job again took up his discourse and said,

Job 29:2 “Oh that I were as in months gone by, As in the days when God watched over me;

Job 29:3 When His lamp shone over my head, [And] by His light I walked through darkness;

Job 29:4 As I was in the prime of my days, When the friendship of God [was] over my tent;

Job 29:5 When the Almighty was yet with me, [And] my children were around me;

Job 29:6 When my steps were bathed in butter, And the rock poured out for me streams of oil!

Job 29:7 “When I went out to the gate of the city, When I took my seat in the square,

Job 29:8 The young men saw me and hid themselves, And the old men arose [and] stood.

Job 29:9 “The princes stopped talking And put [their] hands on their mouths;

Job 29:10 The voice of the nobles was hushed, And their tongue stuck to their palate.

Job 29:11 “For when the ear heard, it called me blessed, And when the eye saw, it gave witness of me,

Job 29:12 Because I delivered the poor who cried for help, And the orphan who had no helper.

Job 29:13 “The blessing of the one ready to perish came upon me, And I made the widow’s heart sing for joy.

Job 29:14 “I put on righteousness, and it clothed me; My justice was like a robe and a turban.

Job 29:15 “I was eyes to the blind And feet to the lame.

Job 29:16 “I was a father to the needy, And I investigated the case which I did not know.

Job 29:17 “I broke the jaws of the wicked And snatched the prey from his teeth.

Job 29:18 “Then I thought, ‘I shall die in my nest, And I shall multiply [my] days as the sand.

Job 29:19 ‘My root is spread out to the waters, And dew lies all night on my branch.

Job 29:20 ‘My glory is [ever] new with me, And my bow is renewed in my hand.’

Job 29:21 “To me they listened and waited, And kept silent for my counsel.

Job 29:22 “After my words they did not speak again, And my speech dropped on them.

Job 29:23 “They waited for me as for the rain, And opened their mouth as for the spring rain.

Job 29:24 “I smiled on them when they did not believe, And the light of my face they did not cast down.

Job 29:25 “I chose a way for them and sat as chief, And dwelt as a king among the troops, As one who comforted the mourners.

Job 30:1 “But now those younger than I mock me, Whose fathers I disdained to put with the dogs of my flock.

Job 30:2 “Indeed, what [good was] the strength of their hands to me? Vigor had perished from them.

Job 30:3 “From want and famine they are gaunt Who gnaw the dry ground by night in waste and desolation,

Job 30:4 Who pluck mallow by the bushes, And whose food is the root of the broom shrub.

Job 30:5 “They are driven from the community; They shout against them as [against] a thief,

Job 30:6 So that they dwell in dreadful valleys, In holes of the earth and of the rocks.

Job 30:7 “Among the bushes they cry out; Under the nettles they are gathered together.

Job 30:8 “Fools, even those without a name, They were scourged from the land.

Job 30:9 “And now I have become their taunt, I have even become a byword to them.

Job 30:10 “They abhor me [and] stand aloof from me, And they do not refrain from spitting at my face.

Job 30:11 “Because He has loosed His bowstring and afflicted me, They have cast off the bridle before me.

Job 30:12 “On the right hand their brood arises; They thrust aside my feet and build up against me their ways of destruction.

Job 30:13 “They break up my path, They profit from my destruction; No one restrains them.

Job 30:14 “As [through] a wide breach they come, Amid the tempest they roll on.

Job 30:15 “Terrors are turned against me; They pursue my honor as the wind, And my prosperity has passed away like a cloud.

Job 30:16 “And now my soul is poured out within me; Days of affliction have seized me.

Job 30:17 “At night it pierces my bones within me, And my gnawing [pains] take no rest.

Job 30:18 “By a great force my garment is distorted; It binds me about as the collar of my coat.

Job 30:19 “He has cast me into the mire, And I have become like dust and ashes.

Job 30:20 “I cry out to You for help, but You do not answer me; I stand up, and You turn Your attention against me.

Job 30:21 “You have become cruel to me; With the might of Your hand You persecute me.

Job 30:22 “You lift me up to the wind [and] cause me to ride; And You dissolve me in a storm.

Job 30:23 “For I know that You will bring me to death And to the house of meeting for all living.

Job 30:24 “Yet does not one in a heap of ruins stretch out [his] hand, Or in his disaster therefore cry out for help?

Job 30:25 “Have I not wept for the one whose life is hard? Was not my soul grieved for the needy?

Job 30:26 “When I expected good, then evil came; When I waited for light, then darkness came.

Job 30:27 “I am seething within and cannot relax; Days of affliction confront me.

Job 30:28 “I go about mourning without comfort; I stand up in the assembly [and] cry out for help.

Job 30:29 “I have become a brother to jackals And a companion of ostriches.

Job 30:30 “My skin turns black on me, And my bones burn with fever.

Job 30:31 “Therefore my harp is turned to mourning, And my flute to the sound of those who weep.

Job 31:1 “I have made a covenant with my eyes; How then could I gaze at a virgin?

Job 31:2 “And what is the portion of God from above Or the heritage of the Almighty from on high?

Job 31:3 “Is it not calamity to the unjust And disaster to those who work iniquity?

Job 31:4 “Does He not see my ways And number all my steps?

Job 31:5 “If I have walked with falsehood, And my foot has hastened after deceit,

Job 31:6 Let Him weigh me with accurate scales, And let God know my integrity.

Job 31:7 “If my step has turned from the way, Or my heart followed my eyes, Or if any spot has stuck to my hands,

Job 31:8 Let me sow and another eat, And let my crops be uprooted.

Job 31:9 “If my heart has been enticed by a woman, Or I have lurked at my neighbor’s doorway,

Job 31:10 May my wife grind for another, And let others kneel down over her.

Job 31:11 “For that would be a lustful crime; Moreover, it would be an iniquity [punishable by] judges.

Job 31:12 “For it would be fire that consumes to Abaddon, And would uproot all my increase.

Job 31:13 “If I have despised the claim of my male or female slaves When they filed a complaint against me,

Job 31:14 What then could I do when God arises? And when He calls me to account, what will I answer Him?

Job 31:15 “Did not He who made me in the womb make him, And the same one fashion us in the womb?

Job 31:16 “If I have kept the poor from [their] desire, Or have caused the eyes of the widow to fail,

Job 31:17 Or have eaten my morsel alone, And the orphan has not shared it

Job 31:18 (But from my youth he grew up with me as with a father, And from infancy I guided her),

Job 31:19 If I have seen anyone perish for lack of clothing, Or that the needy had no covering,

Job 31:20 If his loins have not thanked me, And if he has not been warmed with the fleece of my sheep,

Job 31:21 If I have lifted up my hand against the orphan, Because I saw I had support in the gate,

Job 31:22 Let my shoulder fall from the socket, And my arm be broken off at the elbow.

Job 31:23 “For calamity from God is a terror to me, And because of His majesty I can do nothing.

Job 31:24 “If I have put my confidence [in] gold, And called fine gold my trust,

Job 31:25 If I have gloated because my wealth was great, And because my hand had secured [so] much;

Job 31:26 If I have looked at the sun when it shone Or the moon going in splendor,

Job 31:27 And my heart became secretly enticed, And my hand threw a kiss from my mouth,

Job 31:28 That too would have been an iniquity [calling for] judgment, For I would have denied God above.

Job 31:29 “Have I rejoiced at the extinction of my enemy, Or exulted when evil befell him?

Job 31:30 “No, I have not allowed my mouth to sin By asking for his life in a curse.

Job 31:31 “Have the men of my tent not said, ‘Who can find one who has not been satisfied with his meat ‘?

Job 31:32 “The alien has not lodged outside, [For] I have opened my doors to the traveler.

Job 31:33 “Have I covered my transgressions like Adam, By hiding my iniquity in my bosom,

Job 31:34 Because I feared the great multitude, And the contempt of families terrified me, And kept silent and did not go out of doors?

Job 31:35 “Oh that I had one to hear me! Behold, here is my signature; Let the Almighty answer me! And the indictment which my adversary has written,

Job 31:36 Surely I would carry it on my shoulder, I would bind it to myself like a crown.

Job 31:37 “I would declare to Him the number of my steps; Like a prince I would approach Him.

Job 31:38 “If my land cries out against me, And its furrows weep together;

Job 31:39 If I have eaten its fruit without money, Or have caused its owners to lose their lives,

Job 31:40 Let briars grow instead of wheat, And stinkweed instead of barley.” The words of Job are ended.

Job 32:1 Then these three men ceased answering Job, because he was righteous in his own eyes.

Job 32:2 But the anger of Elihu the son of Barachel the Buzite, of the family of Ram burned; against Job his anger burned because he justified himself before God.

Job 32:3 And his anger burned against his three friends because they had found no answer, and yet had condemned Job.

Job 32:4 Now Elihu had waited to speak to Job because they were years older than he.

Job 32:5 And when Elihu saw that there was no answer in the mouth of the three men his anger burned.

Job 32:6 So Elihu the son of Barachel the Buzite spoke out and said, “I am young in years and you are old; Therefore I was shy and afraid to tell you what I think.

Job 32:7 “I thought age should speak, And increased years should teach wisdom.

Job 32:8 “But it is a spirit in man, And the breath of the Almighty gives them understanding.

Job 32:9 “The abundant [in years] may not be wise, Nor may elders understand justice.

Job 32:10 “So I say, ‘Listen to me, I too will tell what I think.’

Job 32:11 “Behold, I waited for your words, I listened to your reasonings, While you pondered what to say.

Job 32:12 “I even paid close attention to you; Indeed, there was no one who refuted Job, Not one of you who answered his words.

Job 32:13 “Do not say, ‘We have found wisdom; God will rout him, not man.’

Job 32:14 “For he has not arranged [his] words against me, Nor will I reply to him with your arguments.

Job 32:15 “They are dismayed, they no longer answer; Words have failed them.

Job 32:16 “Shall I wait, because they do not speak, Because they stop [and] no longer answer?

Job 32:17 “I too will answer my share, I also will tell my opinion.

Job 32:18 “For I am full of words; The spirit within me constrains me.

Job 32:19 “Behold, my belly is like unvented wine, Like new wineskins it is about to burst.

Job 32:20 “Let me speak that I may get relief; Let me open my lips and answer.

Job 32:21 “Let me now be partial to no one, Nor flatter [any] man.

Job 32:22 “For I do not know how to flatter, [Else] my Maker would soon take me away.

Job 33:1 “However now, Job, please hear my speech, And listen to all my words.

Job 33:2 “Behold now, I open my mouth, My tongue in my mouth speaks.

Job 33:3 “My words are [from] the uprightness of my heart, And my lips speak knowledge sincerely.

Job 33:4 “The Spirit of God has made me, And the breath of the Almighty gives me life.

Job 33:5 “Refute me if you can; Array yourselves before me, take your stand.

Job 33:6 “Behold, I belong to God like you; I too have been formed out of the clay.

Job 33:7 “Behold, no fear of me should terrify you, Nor should my pressure weigh heavily on you.

Job 33:8 “Surely you have spoken in my hearing, And I have heard the sound of [your] words:

Job 33:9 ‘I am pure, without transgression; I am innocent and there is no guilt in me.

Job 33:10 ‘Behold, He invents pretexts against me; He counts me as His enemy.

Job 33:11 ‘He puts my feet in the stocks; He watches all my paths.’

Job 33:12 “Behold, let me tell you, you are not right in this, For God is greater than man.

Job 33:13 “Why do you complain against Him That He does not give an account of all His doings?

Job 33:14 “Indeed God speaks once, Or twice, [yet] no one notices it.

Job 33:15 “In a dream, a vision of the night, When sound sleep falls on men, While they slumber in their beds,

Job 33:16 Then He opens the ears of men, And seals their instruction,

Job 33:17 That He may turn man aside [from his] conduct, And keep man from pride;

Job 33:18 He keeps back his soul from the pit, And his life from passing over into Sheol.

Job 33:19 “Man is also chastened with pain on his bed, And with unceasing complaint in his bones;

Job 33:20 So that his life loathes bread, And his soul favorite food.

Job 33:21 “His flesh wastes away from sight, And his bones which were not seen stick out.

Job 33:22 “Then his soul draws near to the pit, And his life to those who bring death.

Job 33:23 “If there is an angel [as] mediator for him, One out of a thousand, To remind a man what is right for him,

Job 33:24 Then let him be gracious to him, and say, ‘Deliver him from going down to the pit, I have found a ransom’;

Job 33:25 Let his flesh become fresher than in youth, Let him return to the days of his youthful vigor;

Job 33:26 Then he will pray to God, and He will accept him, That he may see His face with joy, And He may restore His righteousness to man.

Job 33:27 “He will sing to men and say, ‘I have sinned and perverted what is right, And it is not proper for me.

Job 33:28 ‘He has redeemed my soul from going to the pit, And my life shall see the light.’

Job 33:29 “Behold, God does all these oftentimes with men, Job 33:30 To bring back his soul from the pit, That he may be enlightened with the light of life.

Job 33:31 “Pay attention, O Job, listen to me; Keep silent, and let me speak.

Job 33:32 “[Then] if you have anything to say, answer me; Speak, for I desire to justify you.

Job 33:33 “If not, listen to me; Keep silent, and I will teach you wisdom.”

Job 34:1 Then Elihu continued and said,

Job 34:2 “Hear my words, you wise men, And listen to me, you who know.

Job 34:3 “For the ear tests words As the palate tastes food.

Job 34:4 “Let us choose for ourselves what is right; Let us know among ourselves what is good.

Job 34:5 “For Job has said, ‘I am righteous, But God has taken away my right;

Job 34:6 Should I lie concerning my right? My wound is incurable, [though I am] without transgression.’

Job 34:7 “What man is like Job, Who drinks up derision like water,

Job 34:8 Who goes in company with the workers of iniquity, And walks with wicked men?

Job 34:9 “For he has said, ‘It profits a man nothing When he is pleased with God.’

Job 34:10 “Therefore, listen to me, you men of understanding. Far be it from God to do wickedness, And from the Almighty to do wrong.

Job 34:11 “For He pays a man according to his work, And makes him find it according to his way.

Job 34:12 “Surely, God will not act wickedly, And the Almighty will not pervert justice.

Job 34:13 “Who gave Him authority over the earth? And who has laid [on Him] the whole world?

Job 34:14 “If He should determine to do so, If He should gather to Himself His spirit and His breath,

Job 34:15 All flesh would perish together, And man would return to dust.

Job 34:16 “But if [you have] understanding, hear this; Listen to the sound of my words.

Job 34:17 “Shall one who hates justice rule? And will you condemn the righteous mighty One,

Job 34:18 Who says to a king, ‘Worthless one,’ To nobles, ‘Wicked ones’;

Job 34:19 Who shows no partiality to princes Nor regards the rich above the poor, For they all are the work of His hands?

Job 34:20 “In a moment they die, and at midnight People are shaken and pass away, And the mighty are taken away without a hand.

Job 34:21 “For His eyes are upon the ways of a man, And He sees all his steps.

Job 34:22 “There is no darkness or deep shadow Where the workers of iniquity may hide themselves.

Job 34:23 “For He does not [need to] consider a man further, That he should go before God in judgment.

Job 34:24 “He breaks in pieces mighty men without inquiry, And sets others in their place.

Job 34:25 “Therefore He knows their works, And He overthrows [them] in the night, And they are crushed.

Job 34:26 “He strikes them like the wicked In a public place,

Job 34:27 Because they turned aside from following Him, And had no regard for any of His ways;

Job 34:28 So that they caused the cry of the poor to come to Him, And that He might hear the cry of the afflicted—

Job 34:29 When He keeps quiet, who then can condemn? And when He hides His face, who then can behold Him, That is, in regard to both nation and man?—

Job 34:30 So that godless men would not rule Nor be snares of the people.

Job 34:31 “For has anyone said to God, ‘I have borne [chastisement]; I will not offend [anymore];

Job 34:32 Teach me what I do not see; If I have done iniquity, I will not do it again ‘?

Job 34:33 “Shall He recompense on your terms, because you have rejected [it]? For you must choose, and not I; Therefore declare what you know.

Job 34:34 “Men of understanding will say to me, And a wise man who hears me,

Job 34:35 ‘Job speaks without knowledge, And his words are without wisdom.

Job 34:36 ‘Job ought to be tried to the limit, Because he answers like wicked men.

Job 34:37 ‘For he adds rebellion to his sin; He claps his hands among us, And multiplies his words against God.’“

Job 35:1 Then Elihu continued and said, Job 35:2 “Do you think this is according to justice? Do you say, ‘My righteousness is more than God’s ‘?

Job 35:3 “For you say, ‘What advantage will it be to You? What profit will I have, more than if I had sinned?’

Job 35:4 “I will answer you, And your friends with you.

Job 35:5 “Look at the heavens and see; And behold the clouds—they are higher than you.

Job 35:6 “If you have sinned, what do you accomplish against Him? And if your transgressions are many, what do you do to Him?

Job 35:7 “If you are righteous, what do you give to Him, Or what does He receive from your hand?

Job 35:8 “Your wickedness is for a man like yourself, And your righteousness is for a son of man.

Job 35:9 “Because of the multitude of oppressions they cry out; They cry for help because of the arm of the mighty.

Job 35:10 “But no one says, ‘Where is God my Maker, Who gives songs in the night,

Job 35:11 Who teaches us more than the beasts of the earth And makes us wiser than the birds of the heavens?’

Job 35:12 “There they cry out, but He does not answer Because of the pride of evil men.

Job 35:13 “Surely God will not listen to an empty [cry], Nor will the Almighty regard it.

Job 35:14 “How much less when you say you do not behold Him, The case is before Him, and you must wait for Him!

Job 35:15 “And now, because He has not visited [in] His anger, Nor has He acknowledged transgression well,

Job 35:16 So Job opens his mouth emptily; He multiplies words without knowledge.”

Job 36:1 Then Elihu continued and said,

Job 36:2 “Wait for me a little, and I will show you That there is yet more to be said in God’s behalf.

Job 36:3 “I will fetch my knowledge from afar, And I will ascribe righteousness to my Maker.

Job 36:4 “For truly my words are not false; One who is perfect in knowledge is with you.

Job 36:5 “Behold, God is mighty but does not despise [any]; [He is] mighty in strength of understanding.

Job 36:6 “He does not keep the wicked alive, But gives justice to the afflicted.

Job 36:7 “He does not withdraw His eyes from the righteous; But with kings on the throne He has seated them forever, and they are exalted.

Job 36:8 “And if they are bound in fetters, And are caught in the cords of affliction,

Job 36:9 Then He declares to them their work And their transgressions, that they have magnified themselves.

Job 36:10 “He opens their ear to instruction, And commands that they return from evil.

Job 36:11 “If they hear and serve [Him], They will end their days in prosperity And their years in pleasures.

Job 36:12 “But if they do not hear, they shall perish by the sword And they will die without knowledge.

Job 36:13 “But the godless in heart lay up anger; They do not cry for help when He binds them.

Job 36:14 “They die in youth, And their life [perishes] among the cult prostitutes.

Job 36:15 “He delivers the afflicted in their affliction, And opens their ear in [time of] oppression.

Job 36:16 “Then indeed, He enticed you from the mouth of distress, Instead of it, a broad place with no constraint; And that which was set on your table was full of fatness.

Job 36:17 “But you were full of judgment on the wicked; Judgment and justice take hold [of you].

Job 36:18 “[Beware] that wrath does not entice you to scoffing; And do not let the greatness of the ransom turn you aside.

Job 36:19 “Will your riches keep you from distress, Or all the forces of [your] strength?

Job 36:20 “Do not long for the night, When people vanish in their place.

Job 36:21 “Be careful, do not turn to evil, For you have preferred this to affliction.

Job 36:22 “Behold, God is exalted in His power; Who is a teacher like Him?

Job 36:23 “Who has appointed Him His way, And who has said, ‘You have done wrong ‘?

Job 36:24 “Remember that you should exalt His work, Of which men have sung.

Job 36:25 “All men have seen it; Man beholds from afar.

Job 36:26 “Behold, God is exalted, and we do not know [Him]; The number of His years is unsearchable.

Job 36:27 “For He draws up the drops of water, They distill rain from the mist,

Job 36:28 Which the clouds pour down, They drip upon man abundantly.

Job 36:29 “Can anyone understand the spreading of the clouds, The thundering of His pavilion?

Job 36:30 “Behold, He spreads His lightning about Him, And He covers the depths of the sea.

Job 36:31 “For by these He judges peoples; He gives food in abundance.

Job 36:32 “He covers [His] hands with the lightning, And commands it to strike the mark.

Job 36:33 “Its noise declares His presence; The cattle also, concerning what is coming up.

Job 37:1 “At this also my heart trembles, And leaps from its place.

Job 37:2 “Listen closely to the thunder of His voice, And the rumbling that goes out from His mouth.

Job 37:3 “Under the whole heaven He lets it loose, And His lightning to the ends of the earth.

Job 37:4 “After it, a voice roars; He thunders with His majestic voice, And He does not restrain the lightnings when His voice is heard.

Job 37:5 “God thunders with His voice wondrously, Doing great things which we cannot comprehend.

Job 37:6 “For to the snow He says, ‘Fall on the earth,’ And to the downpour and the rain, ‘Be strong.’

Job 37:7 “He seals the hand of every man, That all men may know His work.

Job 37:8 “Then the beast goes into its lair And remains in its den.

Job 37:9 “Out of the south comes the storm, And out of the north the cold.

Job 37:10 “From the breath of God ice is made, And the expanse of the waters is frozen.

Job 37:11 “Also with moisture He loads the thick cloud; He disperses the cloud of His lightning.

Job 37:12 “It changes direction, turning around by His guidance, That it may do whatever He commands it On the face of the inhabited earth.

Job 37:13 “Whether for correction, or for His world, Or for lovingkindness, He causes it to happen.

Job 37:14 “Listen to this, O Job, Stand and consider the wonders of God.

Job 37:15 “Do you know how God establishes them, And makes the lightning of His cloud to shine?

Job 37:16 “Do you know about the layers of the thick clouds, The wonders of one perfect in knowledge,

Job 37:17 You whose garments are hot, When the land is still because of the south wind?

Job 37:18 “Can you, with Him, spread out the skies, Strong as a molten mirror?

Job 37:19 “Teach us what we shall say to Him; We cannot arrange [our case] because of darkness.

Job 37:20 “Shall it be told Him that I would speak? Or should a man say that he would be swallowed up?

Job 37:21 “Now men do not see the light which is bright in the skies; But the wind has passed and cleared them.

Job 37:22 “Out of the north comes golden [splendor]; Around God is awesome majesty.

Job 37:23 “The Almighty— we cannot find Him; He is exalted in power And He will not do violence to justice and abundant righteousness.

Job 37:24 “Therefore men fear Him; He does not regard any who are wise of heart.”

Job 38:1 Then the LORD answered Job out of the whirlwind and said,

Job 38:2 “Who is this that darkens counsel By words without knowledge?

Job 38:3 “Now gird up your loins like a man, And I will ask you, and you instruct Me!

Job 38:4 “Where were you when I laid the foundation of the earth? Tell [Me], if you have understanding,

Job 38:5 Who set its measurements? Since you know. Or who stretched the line on it?

Job 38:6 “On what were its bases sunk? Or who laid its cornerstone,

Job 38:7 When the morning stars sang together And all the sons of God shouted for joy?

Job 38:8 “Or [who] enclosed the sea with doors When, bursting forth, it went out from the womb;

Job 38:9 When I made a cloud its garment And thick darkness its swaddling band,

Job 38:10 And I placed boundaries on it And set a bolt and doors,

Job 38:11 And I said, ‘Thus far you shall come, but no farther; And here shall your proud waves stop ‘?

Job 38:12 “Have you ever in your life commanded the morning, [And] caused the dawn to know its place,

Job 38:13 That it might take hold of the ends of the earth, And the wicked be shaken out of it?

Job 38:14 “It is changed like clay [under] the seal; And they stand forth like a garment.

Job 38:15 “From the wicked their light is withheld, And the uplifted arm is broken.

Job 38:16 “Have you entered into the springs of the sea Or walked in the recesses of the deep?

Job 38:17 “Have the gates of death been revealed to you, Or have you seen the gates of deep darkness?

Job 38:18 “Have you understood the expanse of the earth? Tell [Me], if you know all this.

Job 38:19 “Where is the way to the dwelling of light? And darkness, where is its place,

Job 38:20 That you may take it to its territory And that you may discern the paths to its home?

Job 38:21 “You know, for you were born then, And the number of your days is great!

Job 38:22 “Have you entered the storehouses of the snow, Or have you seen the storehouses of the hail,

Job 38:23 Which I have reserved for the time of distress, For the day of war and battle?

Job 38:24 “Where is the way that the light is divided, [Or] the east wind scattered on the earth?

Job 38:25 “Who has cleft a channel for the flood, Or a way for the thunderbolt,

Job 38:26 To bring rain on a land without people, [On] a desert without a man in it,

Job 38:27 To satisfy the waste and desolate land And to make the seeds of grass to sprout?

Job 38:28 “Has the rain a father? Or who has begotten the drops of dew?

Job 38:29 “From whose womb has come the ice? And the frost of heaven, who has given it birth?

Job 38:30 “Water becomes hard like stone, And the surface of the deep is imprisoned.

Job 38:31 “Can you bind the chains of the Pleiades, Or loose the cords of Orion?

Job 38:32 “Can you lead forth a constellation in its season, And guide the Bear with her satellites?

Job 38:33 “Do you know the ordinances of the heavens, Or fix their rule over the earth?

Job 38:34 “Can you lift up your voice to the clouds, So that an abundance of water will cover you?

Job 38:35 “Can you send forth lightnings that they may go And say to you, ‘Here we are’?

Job 38:36 “Who has put wisdom in the innermost being Or given understanding to the mind?

Job 38:37 “Who can count the clouds by wisdom, Or tip the water jars of the heavens,

Job 38:38 When the dust hardens into a mass And the clods stick together?

Job 38:39 “Can you hunt the prey for the lion, Or satisfy the appetite of the young lions,

Job 38:40 When they crouch in [their] dens [And] lie in wait in [their] lair?

Job 38:41 “Who prepares for the raven its nourishment When its young cry to God And wander about without food?

Job 39:1 “Do you know the time the mountain goats give birth? Do you observe the calving of the deer?

Job 39:2 “Can you count the months they fulfill, Or do you know the time they give birth?

Job 39:3 “They kneel down, they bring forth their young, They get rid of their labor pains.

Job 39:4 “Their offspring become strong, they grow up in the open field; They leave and do not return to them.

Job 39:5 “Who sent out the wild donkey free? And who loosed the bonds of the swift donkey,

Job 39:6 To whom I gave the wilderness for a home And the salt land for his dwelling place?

Job 39:7 “He scorns the tumult of the city, The shoutings of the driver he does not hear.

Job 39:8 “He explores the mountains for his pasture And searches after every green thing.

Job 39:9 “Will the wild ox consent to serve you, Or will he spend the night at your manger?

Job 39:10 “Can you bind the wild ox in a furrow with ropes, Or will he harrow the valleys after you?

Job 39:11 “Will you trust him because his strength is great And leave your labor to him?

Job 39:12 “Will you have faith in him that he will return your grain And gather [it from] your threshing floor?

Job 39:13 “The ostriches’ wings flap joyously With the pinion and plumage of love,

Job 39:14 For she abandons her eggs to the earth And warms them in the dust,

Job 39:15 And she forgets that a foot may crush them, Or that a wild beast may trample them.

Job 39:16 “She treats her young cruelly, as if [they] were not hers; Though her labor be in vain, [she] is unconcerned;

Job 39:17 Because God has made her forget wisdom, And has not given her a share of understanding.

Job 39:18 “When she lifts herself on high, She laughs at the horse and his rider.

Job 39:19 “Do you give the horse [his] might? Do you clothe his neck with a mane?

Job 39:20 “Do you make him leap like the locust? His majestic snorting is terrible.

Job 39:21 “He paws in the valley, and rejoices in [his] strength; He goes out to meet the weapons.

Job 39:22 “He laughs at fear and is not dismayed; And he does not turn back from the sword.

Job 39:23 “The quiver rattles against him, The flashing spear and javelin.

Job 39:24 “With shaking and rage he races over the ground, And he does not stand still at the voice of the trumpet.

Job 39:25 “As often as the trumpet [sounds] he says, ‘Aha!’ And he scents the battle from afar, And the thunder of the captains and the war cry.

Job 39:26 “Is it by your understanding that the hawk soars, Stretching his wings toward the south?

Job 39:27 “Is it at your command that the eagle mounts up And makes his nest on high?

Job 39:28 “On the cliff he dwells and lodges, Upon the rocky crag, an inaccessible place.

Job 39:29 “From there he spies out food; His eyes see [it] from afar.

Job 39:30 “His young ones also suck up blood; And where the slain are, there is he.”

Job 40:1 Then the LORD said to Job,

Job 40:2 “Will the faultfinder contend with the Almighty? Let him who reproves God answer it.”

Job 40:3 Then Job answered the LORD and said,

Job 40:4 “Behold, I am insignificant; what can I reply to You? I lay my hand on my mouth.

Job 40:5 “Once I have spoken, and I will not answer; Even twice, and I will add nothing more.”

Job 40:6 Then the LORD answered Job out of the storm and said,

Job 40:7 “Now gird up your loins like a man; I will ask you, and you instruct Me.

Job 40:8 “Will you really annul My judgment? Will you condemn Me that you may be justified?

Job 40:9 “Or do you have an arm like God, And can you thunder with a voice like His?

Job 40:10 “Adorn yourself with eminence and dignity, And clothe yourself with honor and majesty.

Job 40:11 “Pour out the overflowings of your anger, And look on everyone who is proud, and make him low.

Job 40:12 “Look on everyone who is proud, [and] humble him, And tread down the wicked where they stand.

Job 40:13 “Hide them in the dust together; Bind them in the hidden [place].

Job 40:14 “Then I will also confess to you, That your own right hand can save you.

Job 40:15 “Behold now, Behemoth, which I made as well as you; He eats grass like an ox.

Job 40:16 “Behold now, his strength in his loins And his power in the muscles of his belly.

Job 40:17 “He bends his tail like a cedar; The sinews of his thighs are knit together.

Job 40:18 “His bones are tubes of bronze; His limbs are like bars of iron.

Job 40:19 “He is the first of the ways of God; Let his maker bring near his sword.

Job 40:20 “Surely the mountains bring him food, And all the beasts of the field play there.

Job 40:21 “Under the lotus plants he lies down, In the covert of the reeds and the marsh.

Job 40:22 “The lotus plants cover him with shade; The willows of the brook surround him.

Job 40:23 “If a river rages, he is not alarmed; He is confident, though the Jordan rushes to his mouth.

Job 40:24 “Can anyone capture him when he is on watch, With barbs can anyone pierce [his] nose?

Job 41:1 “Can you draw out Leviathan with a fishhook? Or press down his tongue with a cord?

Job 41:2 “Can you put a rope in his nose Or pierce his jaw with a hook?

Job 41:3 “Will he make many supplications to you, Or will he speak to you soft words?

Job 41:4 “Will he make a covenant with you? Will you take him for a servant forever?

Job 41:5 “Will you play with him as with a bird, Or will you bind him for your maidens?

Job 41:6 “Will the traders bargain over him? Will they divide him among the merchants?

Job 41:7 “Can you fill his skin with harpoons, Or his head with fishing spears?

Job 41:8 “Lay your hand on him; Remember the battle; you will not do it again!

Job 41:9 “Behold, your expectation is false; Will you be laid low even at the sight of him?

Job 41:10 “No one is so fierce that he dares to arouse him; Who then is he that can stand before Me?

Job 41:11 “Who has given to Me that I should repay [him]? [Whatever] is under the whole heaven is Mine.

Job 41:12 “I will not keep silence concerning his limbs, Or his mighty strength, or his orderly frame.

Job 41:13 “Who can strip off his outer armor? Who can come within his double mail?

Job 41:14 “Who can open the doors of his face? Around his teeth there is terror.

Job 41:15 “[His] strong scales are [his] pride, Shut up [as with] a tight seal.

Job 41:16 “One is so near to another That no air can come between them.

Job 41:17 “They are joined one to another; They clasp each other and cannot be separated.

Job 41:18 “His sneezes flash forth light, And his eyes are like the eyelids of the morning.

Job 41:19 “Out of his mouth go burning torches; Sparks of fire leap forth.

Job 41:20 “Out of his nostrils smoke goes forth As [from] a boiling pot and [burning] rushes.

Job 41:21 “His breath kindles coals, And a flame goes forth from his mouth.

Job 41:22 “In his neck lodges strength, And dismay leaps before him.

Job 41:23 “The folds of his flesh are joined together, Firm on him and immovable.

Job 41:24 “His heart is as hard as a stone, Even as hard as a lower millstone.

Job 41:25 “When he raises himself up, the mighty fear; Because of the crashing they are bewildered.

Job 41:26 “The sword that reaches him cannot avail, Nor the spear, the dart or the javelin.

Job 41:27 “He regards iron as straw, Bronze as rotten wood.

Job 41:28 “The arrow cannot make him flee; Slingstones are turned into stubble for him.

Job 41:29 “Clubs are regarded as stubble; He laughs at the rattling of the javelin.

Job 41:30 “His underparts are [like] sharp potsherds; He spreads out [like] a threshing sledge on the mire.

Job 41:31 “He makes the depths boil like a pot; He makes the sea like a jar of ointment.

Job 41:32 “Behind him he makes a wake to shine; One would think the deep to be gray-haired.

Job 41:33 “Nothing on earth is like him, One made without fear.

Job 41:34 “He looks on everything that is high; He is king over all the sons of pride.”

Job 42:1 Then Job answered the LORD and said,

Job 42:2 “I know that You can do all things, And that no purpose of Yours can be thwarted.

Job 42:3 ‘Who is this that hides counsel without knowledge?’ “Therefore I have declared that which I did not understand, Things too wonderful for me, which I did not know.”

Job 42:4 ‘Hear, now, and I will speak; I will ask You, and You instruct me.’

Job 42:5 “I have heard of You by the hearing of the ear; But now my eye sees You;

Job 42:6 Therefore I retract, And I repent in dust and ashes.”

Job 42:7 It came about after the LORD had spoken these words to Job, that the LORD said to Eliphaz the Temanite, “My wrath is kindled against you and against your two friends, because you have not spoken of Me what is right as My servant Job has.

Job 42:8 “Now therefore, take for yourselves seven bulls and seven rams, and go to My servant Job, and offer up a burnt offering for yourselves, and My servant Job will pray for you. For I will accept him so that I may not do with you [according to your] folly, because you have not spoken of Me what is right, as My servant Job has.”

Job 42:9 So Eliphaz the Temanite and Bildad the Shuhite [and] Zophar the Naamathite went and did as the LORD told them; and the LORD accepted Job.

Job 42:10 The LORD restored the fortunes of Job when he prayed for his friends, and the LORD increased all that Job had twofold.

Job 42:11 Then all his brothers and all his sisters and all who had known him before came to him, and they ate bread with him in his house; and they consoled him and comforted him for all the adversities that the LORD had brought on him. And each one gave him one piece of money, and each a ring of gold.

Job 42:12 The LORD blessed the latter [days] of Job more than his beginning; and he had 14,000 sheep and 6,000 camels and 1,000 yoke of oxen and 1,000 female donkeys.

Job 42:13 He had seven sons and three daughters.

Job 42:14 He named the first Jemimah, and the second Keziah, and the third Keren-happuch.

Job 42:15 In all the land no women were found so fair as Job’s daughters; and their father gave them inheritance among their brothers.

Job 42:16 After this, Job lived 140 years, and saw his sons and his grandsons, four generations.

Job 42:17 And Job died, an old man and full of days.

Psalms

1:1 How blessed is the man who does not walk in the counsel of the wicked, Nor stand in the path of sinners, Nor sit in the seat of scoffers!

Psalms 1:2 But his delight is in the law of the LORD, And in His law he meditates day and night.

Psalms 1:3 He will be like a tree [firmly] planted by streams of water, Which yields its fruit in its season And its leaf does not wither; And in whatever he does, he prospers.

Psalms 1:4 The wicked are not so, But they are like chaff which the wind drives away.

Psalms 1:5 Therefore the wicked will not stand in the judgment, Nor sinners in the assembly of the righteous.

Psalms 1:6 For the LORD knows the way of the righteous, But the way of the wicked will perish.

Psalms 2:1 Why are the nations in an uproar And the peoples devising a vain thing?

Psalms 2:2 The kings of the earth take their stand And the rulers take counsel together Against the LORD and against His Anointed, saying,

Psalms 2:3 “Let us tear their fetters apart And cast away their cords from us!”

Psalms 2:4 He who sits in the heavens laughs, The Lord scoffs at them.

Psalms 2:5 Then He will speak to them in His anger And terrify them in His fury, saying,

Psalms 2:6 “But as for Me, I have installed My King Upon Zion, My holy mountain.”

Psalms 2:7 “I will surely tell of the decree of the LORD: He said to Me, ‘You are My Son, Today I have begotten You.

Psalms 2:8 ‘Ask of Me, and I will surely give the nations as Your inheritance, And the [very] ends of the earth as Your possession.

Psalms 2:9 ‘You shall break them with a rod of iron, You shall shatter them like earthenware.’“

Psalms 2:10 Now therefore, O kings, show discernment; Take warning, O judges of the earth.

Psalms 2:11 Worship the LORD with reverence And rejoice with trembling.

Psalms 2:12 Do homage to the Son, that He not become angry, and you perish [in] the way, For His wrath may soon be kindled. How blessed are all who take refuge in Him!

Psalms 3:1 A Psalm of David, when he fled from Absalom his son. O LORD, how my adversaries have increased! Many are rising up against me.

Psalms 3:2 Many are saying of my soul, “There is no deliverance for him in God.” Selah.

Psalms 3:3 But You, O LORD, are a shield about me, My glory, and the One who lifts my head.

Psalms 3:4 I was crying to the LORD with my voice, And He answered me from His holy mountain. Selah.

Psalms 3:5 I lay down and slept; I awoke, for the LORD sustains me.

Psalms 3:6 I will not be afraid of ten thousands of people Who have set themselves against me round about.

Psalms 3:7 Arise, O LORD; save me, O my God! For You have smitten all my enemies on the cheek; You have shattered the teeth of the wicked.

Psalms 3:8 Salvation belongs to the LORD; Your blessing [be] upon Your people! Selah.

Psalms 4:1 For the choir director; on stringed instruments. A Psalm of David. Answer me when I call, O God of my righteousness! You have relieved me in my distress; Be gracious to me and hear my prayer.

Psalms 4:2 O sons of men, how long will my honor become a reproach? [How long] will you love what is worthless and aim at deception? Selah.

Psalms 4:3 But know that the LORD has set apart the godly man for Himself; The LORD hears when I call to Him.

Psalms 4:4 Tremble, and do not sin; Meditate in your heart upon your bed, and be still. Selah.

Psalms 4:5 Offer the sacrifices of righteousness, And trust in the LORD.

Psalms 4:6 Many are saying, “Who will show us [any] good?” Lift up the light of Your countenance upon us, O LORD!

Psalms 4:7 You have put gladness in my heart, More than when their grain and new wine abound.

Psalms 4:8 In peace I will both lie down and sleep, For You alone, O LORD, make me to dwell in safety.

Psalms 5:1 For the choir director; for flute accompaniment. A Psalm of David. Give ear to my words, O LORD, Consider my groaning.

Psalms 5:2 Heed the sound of my cry for help, my King and my God, For to You I pray.

Psalms 5:3 In the morning, O LORD, You will hear my voice; In the morning I will order [my] [prayer] to You and [eagerly] watch.

Psalms 5:4 For You are not a God who takes pleasure in wickedness; No evil dwells with You.

Psalms 5:5 The boastful shall not stand before Your eyes; You hate all who do iniquity.

Psalms 5:6 You destroy those who speak falsehood; The LORD abhors the man of bloodshed and deceit.

Psalms 5:7 But as for me, by Your abundant lovingkindness I will enter Your house, At Your holy temple I will bow in reverence for You.

Psalms 5:8 O LORD, lead me in Your righteousness because of my foes; Make Your way straight before me.

Psalms 5:9 There is nothing reliable in what they say; Their inward part is destruction [itself]. Their throat is an open grave; They flatter with their tongue.

Psalms 5:10 Hold them guilty, O God; By their own devices let them fall! In the multitude of their transgressions thrust them out, For they are rebellious against You.

Psalms 5:11 But let all who take refuge in You be glad, Let them ever sing for joy; And may You shelter them, That those who love Your name may exult in You.

Psalms 5:12 For it is You who blesses the righteous man, O LORD, You surround him with favor as with a shield.

Psalms 6:1 For the choir director; with stringed instruments, upon an eight-string lyre. A Psalm of David. O LORD, do not rebuke me in Your anger, Nor chasten me in Your wrath.

Psalms 6:2 Be gracious to me, O LORD, for I [am] pining away; Heal me, O LORD, for my bones are dismayed.

Psalms 6:3 And my soul is greatly dismayed; But You, O LORD—how long?

Psalms 6:4 Return, O LORD, rescue my soul; Save me because of Your lovingkindness.

Psalms 6:5 For there is no mention of You in death; In Sheol who will give You thanks?

Psalms 6:6 I am weary with my sighing; Every night I make my bed swim, I dissolve my couch with my tears.

Psalms 6:7 My eye has wasted away with grief; It has become old because of all my adversaries.

Psalms 6:8 Depart from me, all you who do iniquity, For the LORD has heard the voice of my weeping.

Psalms 6:9 The LORD has heard my supplication, The LORD receives my prayer.

Psalms 6:10 All my enemies will be ashamed and greatly dismayed; They shall turn back, they will suddenly be ashamed.

Psalms 7:1 A Shiggaion of David, which he sang to the LORD concerning Cush, a Benjamite. O LORD my God, in You I have taken refuge; Save me from all those who pursue me, and deliver me,

Psalms 7:2 Or he will tear my soul like a lion, Dragging me away, while there is none to deliver.

Psalms 7:3 O LORD my God, if I have done this, If there is injustice in my hands,

Psalms 7:4 If I have rewarded evil to my friend, Or have plundered him who without cause was my adversary, Psalms 7:5 Let the enemy pursue my soul and overtake [it]; And let him trample my life down to the ground And lay my glory in the dust. Selah.

Psalms 7:6 Arise, O LORD, in Your anger; Lift up Yourself against the rage of my adversaries, And arouse Yourself for me; You have appointed judgment.

Psalms 7:7 Let the assembly of the peoples encompass You, And over them return on high.

Psalms 7:8 The LORD judges the peoples; Vindicate me, O LORD, according to my righteousness and my integrity that is in me.

Psalms 7:9 O let the evil of the wicked come to an end, but establish the righteous; For the righteous God tries the hearts and minds.

Psalms 7:10 My shield is with God, Who saves the upright in heart.

Psalms 7:11 God is a righteous judge, And a God who has indignation every day.

Psalms 7:12 If a man does not repent, He will sharpen His sword; He has bent His bow and made it ready.

Psalms 7:13 He has also prepared for Himself deadly weapons; He makes His arrows fiery shafts.

Psalms 7:14 Behold, he travails with wickedness, And he conceives mischief and brings forth falsehood.

Psalms 7:15 He has dug a pit and hollowed it out, And has fallen into the hole which he made.

Psalms 7:16 His mischief will return upon his own head, And his violence will descend upon his own pate.

Psalms 7:17 I will give thanks to the LORD according to His righteousness And will sing praise to the name of the LORD Most High.

Psalms 8:1 For the choir director; on the Gittith. A Psalm of David. O LORD, our Lord, How majestic is Your name in all the earth, Who have displayed Your splendor above the heavens!

Psalms 8:2 From the mouth of infants and nursing babes You have established strength Because of Your adversaries, To make the enemy and the revengeful cease.

Psalms 8:3 When I consider Your heavens, the work of Your fingers, The moon and the stars, which You have ordained;

Psalms 8:4 What is man that You take thought of him, And the son of man that You care for him?

Psalms 8:5 Yet You have made him a little lower than God, And You crown him with glory and majesty!

Psalms 8:6 You make him to rule over the works of Your hands; You have put all things under his feet, Psalms 8:7 All sheep and oxen, And also the beasts of the field,

Psalms 8:8 The birds of the heavens and the fish of the sea, Whatever passes through the paths of the seas.

Psalms 8:9 O LORD, our Lord, How majestic is Your name in all the earth!

Psalms 9:1 For the choir director; on Muth-labben. A Psalm of David. I will give thanks to the LORD with all my heart; I will tell of all Your wonders.

Psalms 9:2 I will be glad and exult in You; I will sing praise to Your name, O Most High.

Psalms 9:3 When my enemies turn back, They stumble and perish before You.

Psalms 9:4 For You have maintained my just cause; You have sat on the throne judging righteously.

Psalms 9:5 You have rebuked the nations, You have destroyed the wicked; You have blotted out their name forever and ever.

Psalms 9:6 The enemy has come to an end in perpetual ruins, And You have uprooted the cities; The very memory of them has perished.

Psalms 9:7 But the LORD abides forever; He has established His throne for judgment,

Psalms 9:8 And He will judge the world in righteousness; He will execute judgment for the peoples with equity.

Psalms 9:9 The LORD also will be a stronghold for the oppressed, A stronghold in times of trouble;

Psalms 9:10 And those who know Your name will put their trust in You, For You, O LORD, have not forsaken those who seek You.

Psalms 9:11 Sing praises to the LORD, who dwells in Zion; Declare among the peoples His deeds.

Psalms 9:12 For He who requires blood remembers them; He does not forget the cry of the afflicted.

Psalms 9:13 Be gracious to me, O LORD; See my affliction from those who hate me, You who lift me up from the gates of death,

Psalms 9:14 That I may tell of all Your praises, That in the gates of the daughter of Zion I may rejoice in Your salvation.

Psalms 9:15 The nations have sunk down in the pit which they have made; In the net which they hid, their own foot has been caught.

Psalms 9:16 The LORD has made Himself known; He has executed judgment. In the work of his own hands the wicked is snared. Higgaion Selah.

Psalms 9:17 The wicked will return to Sheol, [Even] all the nations who forget God.

Psalms 9:18 For the needy will not always be forgotten, Nor the hope of the afflicted perish forever.

Psalms 9:19 Arise, O LORD, do not let man prevail; Let the nations be judged before You.

Psalms 9:20 Put them in fear, O LORD; Let the nations know that they are but men. Selah.

Psalms 10:1 Why do You stand afar off, O LORD? Why do You hide [Yourself] in times of trouble?

Psalms 10:2 In pride the wicked hotly pursue the afflicted; Let them be caught in the plots which they have devised.

Psalms 10:3 For the wicked boasts of his heart's desire, And the greedy man curses [and] spurns the LORD.

Psalms 10:4 The wicked, in the haughtiness of his countenance, does not seek [Him]. All his thoughts are, "There is no God."

Psalms 10:5 His ways prosper at all times; Your judgments are on high, out of his sight; As for all his adversaries, he snorts at them.

Psalms 10:6 He says to himself, "I will not be moved; Throughout all generations I will not be in adversity."

Psalms 10:7 His mouth is full of curses and deceit and oppression; Under his tongue is mischief and wickedness.

Psalms 10:8 He sits in the lurking places of the villages; In the hiding places he kills the innocent; His eyes stealthily watch for the unfortunate.

Psalms 10:9 He lurks in a hiding place as a lion in his lair; He lurks to catch the afflicted; He catches the afflicted when he draws him into his net.

Psalms 10:10 He crouches, he bows down, And the unfortunate fall by his mighty ones.

Psalms 10:11 He says to himself, "God has forgotten; He has hidden His face; He will never see it."

Psalms 10:12 Arise, O LORD; O God, lift up Your hand. Do not forget the afflicted.

Psalms 10:13 Why has the wicked spurned God? He has said to himself, "You will not require [it]."

Psalms 10:14 You have seen [it], for You have beheld mischief and vexation to take it into Your hand. The unfortunate commits [himself] to You; You have been the helper of the orphan.

Psalms 10:15 Break the arm of the wicked and the evildoer, Seek out his wickedness until You find none.

Psalms 10:16 The LORD is King forever and ever; Nations have perished from His land.

Psalms 10:17 O LORD, You have heard the desire of the humble; You will strengthen their heart, You will incline Your ear

Psalms 10:18 To vindicate the orphan and the oppressed, So that man who is of the earth will no longer cause terror.

Psalms 11:1 For the choir director. [A Psalm] of David. In the LORD I take refuge; How can you say to my soul, “Flee [as] a bird to your mountain;

Psalms 11:2 For, behold, the wicked bend the bow, They make ready their arrow upon the string To shoot in darkness at the upright in heart.

Psalms 11:3 If the foundations are destroyed, What can the righteous do?”

Psalms 11:4 The LORD is in His holy temple; the LORD’S throne is in heaven; His eyes behold, His eyelids test the sons of men.

Psalms 11:5 The LORD tests the righteous and the wicked, And the one who loves violence His soul hates.

Psalms 11:6 Upon the wicked He will rain snares; Fire and brimstone and burning wind will be the portion of their cup.

Psalms 11:7 For the LORD is righteous, He loves righteousness; The upright will behold His face.

Psalms 12:1 For the choir director; upon an eight-stringed lyre. A Psalm of David. Help, LORD, for the godly man ceases to be, For the faithful disappear from among the sons of men.

Psalms 12:2 They speak falsehood to one another; With flattering lips and with a double heart they speak.

Psalms 12:3 May the LORD cut off all flattering lips, The tongue that speaks great things;

Psalms 12:4 Who have said, “With our tongue we will prevail; Our lips are our own; who is lord over us?”

Psalms 12:5 “Because of the devastation of the afflicted, because of the groaning of the needy, Now I will arise,” says the LORD; “I will set him in the safety for which he longs.”

Psalms 12:6 The words of the LORD are pure words; As silver tried in a furnace on the earth, refined seven times.

Psalms 12:7 You, O LORD, will keep them; You will preserve him from this generation forever.

Psalms 12:8 The wicked strut about on every side When vileness is exalted among the sons of men.

Psalms 13:1 For the choir director. A Psalm of David. How long, O LORD? Will You forget me forever? How long will You hide Your face from me?

Psalms 13:2 How long shall I take counsel in my soul, [Having] sorrow in my heart all the day? How long will my enemy be exalted over me?

Psalms 13:3 Consider [and] answer me, O LORD my God; Enlighten my eyes, or I will sleep the [sleep of] death,

Psalms 13:4 And my enemy will say, “I have overcome him,” [And] my adversaries will rejoice when I am shaken.

Psalms 13:5 But I have trusted in Your lovingkindness; My heart shall rejoice in Your salvation.

Psalms 13:6 I will sing to the LORD, Because He has dealt bountifully with me.

Psalms 14:1 For the choir director. [A Psalm] of David. The fool has said in his heart, “There is no God.” They are corrupt, they have committed abominable deeds; There is no one who does good.

Psalms 14:2 The LORD has looked down from heaven upon the sons of men To see if there are any who understand, Who seek after God.

Psalms 14:3 They have all turned aside, together they have become corrupt; There is no one who does good, not even one.

Psalms 14:4 Do all the workers of wickedness not know, Who eat up my people [as] they eat bread, [And] do not call upon the Lord?

Psalms 14:5 There they are in great dread, For God is with the righteous generation.

Psalms 14:6 You would put to shame the counsel of the afflicted, But the LORD is his refuge.

Psalms 14:7 Oh, that the salvation of Israel would come out of Zion! When the LORD restores His captive people, Jacob will rejoice, Israel will be glad.

Psalms 15:1 A Psalm of David. O LORD, who may abide in Your tent? Who may dwell on Your holy hill?

Psalms 15:2 He who walks with integrity, and works righteousness, And speaks truth in his heart.

Psalms 15:3 He does not slander with his tongue, Nor does evil to his neighbor, Nor takes up a reproach against his friend;

Psalms 15:4 In whose eyes a reprobate is despised, But who honors those who fear the LORD; He swears to his own hurt and does not change;

Psalms 15:5 He does not put out his money at interest, Nor does he take a bribe against the innocent. He who does these things will never be shaken.

Psalms 16:1 A Mikhtam of David. Preserve me, O God, for I take refuge in You.

Psalms 16:2 I said to the LORD, “You are my Lord; I have no good besides You.”

Psalms 16:3 As for the saints who are in the earth, They are the majestic ones in whom is all my delight.

Psalms 16:4 The sorrows of those who have bartered for another [god] will be multiplied; I shall not pour out their drink offerings of blood, Nor will I take their names upon my lips.

Psalms 16:5 The LORD is the portion of my inheritance and my cup; You support my lot.

Psalms 16:6 The lines have fallen to me in pleasant places; Indeed, my heritage is beautiful to me.

Psalms 16:7 I will bless the LORD who has counseled me; Indeed, my mind instructs me in the night.

Psalms 16:8 I have set the LORD continually before me; Because He is at my right hand, I will not be shaken.

Psalms 16:9 Therefore my heart is glad and my glory rejoices; My flesh also will dwell securely.

Psalms 16:10 For You will not abandon my soul to Sheol; Nor will You allow Your Holy One to undergo decay.

Psalms 16:11 You will make known to me the path of life; In Your presence is fullness of joy; In Your right hand there are pleasures forever.

Psalms 17:1 A Prayer of David. Hear a just cause, O LORD, give heed to my cry; Give ear to my prayer, which is not from deceitful lips.

Psalms 17:2 Let my judgment come forth from Your presence; Let Your eyes look with equity.

Psalms 17:3 You have tried my heart; You have visited [me] by night; You have tested me and You find nothing; I have purposed that my mouth will not transgress.

Psalms 17:4 As for the deeds of men, by the word of Your lips I have kept from the paths of the violent.

Psalms 17:5 My steps have held fast to Your paths. My feet have not slipped.

Psalms 17:6 I have called upon You, for You will answer me, O God; Incline Your ear to me, hear my speech.

Psalms 17:7 Wondrously show Your lovingkindness, O Savior of those who take refuge at Your right hand From those who rise up [against them].

Psalms 17:8 Keep me as the apple of the eye; Hide me in the shadow of Your wings

Psalms 17:9 From the wicked who despoil me, My deadly enemies who surround me.

Psalms 17:10 They have closed their unfeeling [heart], With their mouth they speak proudly.

Psalms 17:11 They have now surrounded us in our steps; They set their eyes to cast [us] down to the ground.

Psalms 17:12 He is like a lion that is eager to tear, And as a young lion lurking in hiding places.

Psalms 17:13 Arise, O LORD, confront him, bring him low; Deliver my soul from the wicked with Your sword,

Psalms 17:14 From men with Your hand, O LORD, From men of the world, whose portion is in [this] life, And whose belly You fill with Your treasure; They are satisfied with children, And leave their abundance to their babes.

Psalms 17:15 As for me, I shall behold Your face in righteousness; I will be satisfied with Your likeness when I awake.

Psalms 18:1 For the choir director. A [Psalm] of David the servant of the LORD, who spoke to the LORD the words of this song in the day that the LORD delivered him from the hand of all his enemies and from the hand of Saul. And he said, “I love You, O LORD, my strength.”

Psalms 18:2 The LORD is my rock and my fortress and my deliverer, My God, my rock, in whom I take refuge; My shield and the horn of my salvation, my stronghold.

Psalms 18:3 I call upon the LORD, who is worthy to be praised, And I am saved from my enemies.

Psalms 18:4 The cords of death encompassed me, And the torrents of ungodliness terrified me.

Psalms 18:5 The cords of Sheol surrounded me; The snares of death confronted me.

Psalms 18:6 In my distress I called upon the LORD, And cried to my God for help; He heard my voice out of His temple, And my cry for help before Him came into His ears.

Psalms 18:7 Then the earth shook and quaked; And the foundations of the mountains were trembling And were shaken, because He was angry.

Psalms 18:8 Smoke went up out of His nostrils, And fire from His mouth devoured; Coals were kindled by it.

Psalms 18:9 He bowed the heavens also, and came down With thick darkness under His feet.

Psalms 18:10 He rode upon a cherub and flew; And He sped upon the wings of the wind.

Psalms 18:11 He made darkness His hiding place, His canopy around Him, Darkness of waters, thick clouds of the skies.

Psalms 18:12 From the brightness before Him passed His thick clouds, Hailstones and coals of fire.

Psalms 18:13 The LORD also thundered in the heavens, And the Most High uttered His voice, Hailstones and coals of fire.

Psalms 18:14 He sent out His arrows, and scattered them, And lightning flashes in abundance, and routed them.

Psalms 18:15 Then the channels of water appeared, And the foundations of the world were laid bare At Your rebuke, O LORD, At the blast of the breath of Your nostrils.

Psalms 18:16 He sent from on high, He took me; He drew me out of many waters.

Psalms 18:17 He delivered me from my strong enemy, And from those who hated me, for they were too mighty for me.

Psalms 18:18 They confronted me in the day of my calamity, But the LORD was my stay.

Psalms 18:19 He brought me forth also into a broad place; He rescued me, because He delighted in me.

Psalms 18:20 The LORD has rewarded me according to my righteousness; According to the cleanness of my hands He has recompensed me.

Psalms 18:21 For I have kept the ways of the LORD, And have not wickedly departed from my God.

Psalms 18:22 For all His ordinances were before me, And I did not put away His statutes from me.

Psalms 18:23 I was also blameless with Him, And I kept myself from my iniquity.

Psalms 18:24 Therefore the LORD has recompensed me according to my righteousness, According to the cleanness of my hands in His eyes.

Psalms 18:25 With the kind You show Yourself kind; With the blameless You show Yourself blameless;

Psalms 18:26 With the pure You show Yourself pure, And with the crooked You show Yourself astute.

Psalms 18:27 For You save an afflicted people, But haughty eyes You abase.

Psalms 18:28 For You light my lamp; The LORD my God illumines my darkness.

Psalms 18:29 For by You I can run upon a troop; And by my God I can leap over a wall.

Psalms 18:30 As for God, His way is blameless; The word of the LORD is tried; He is a shield to all who take refuge in Him.

Psalms 18:31 For who is God, but the LORD? And who is a rock, except our God,

Psalms 18:32 The God who girds me with strength And makes my way blameless?

Psalms 18:33 He makes my feet like hinds’ [feet], And sets me upon my high places.

Psalms 18:34 He trains my hands for battle, So that my arms can bend a bow of bronze.

Psalms 18:35 You have also given me the shield of Your salvation, And Your right hand upholds me; And Your gentleness makes me great.

Psalms 18:36 You enlarge my steps under me, And my feet have not slipped.

Psalms 18:37 I pursued my enemies and overtook them, And I did not turn back until they were consumed.

Psalms 18:38 I shattered them, so that they were not able to rise; They fell under my feet.

Psalms 18:39 For You have girded me with strength for battle; You have subdued under me those who rose up against me.

Psalms 18:40 You have also made my enemies turn their backs to me, And I destroyed those who hated me.

Psalms 18:41 They cried for help, but there was none to save, [Even] to the LORD, but He did not answer them.

Psalms 18:42 Then I beat them fine as the dust before the wind; I emptied them out as the mire of the streets.

Psalms 18:43 You have delivered me from the contentions of the people; You have placed me as head of the nations; A people whom I have not known serve me.

Psalms 18:44 As soon as they hear, they obey me; Foreigners submit to me.

Psalms 18:45 Foreigners fade away, And come trembling out of their fortresses.

Psalms 18:46 The LORD lives, and blessed be my rock; And exalted be the God of my salvation,

Psalms 18:47 The God who executes vengeance for me, And subdues peoples under me.

Psalms 18:48 He delivers me from my enemies; Surely You lift me above those who rise up against me; You rescue me from the violent man.

Psalms 18:49 Therefore I will give thanks to You among the nations, O LORD, And I will sing praises to Your name.

Psalms 18:50 He gives great deliverance to His king, And shows lovingkindness to His anointed, To David and his descendants forever.

Psalms 19:1 For the choir director. A Psalm of David. The heavens are telling of the glory of God; And their expanse is declaring the work of His hands.

Psalms 19:2 Day to day pours forth speech, And night to night reveals knowledge.

Psalms 19:3 There is no speech, nor are there words; Their voice is not heard.

Psalms 19:4 Their line has gone out through all the earth, And their utterances to the end of the world. In them He has placed a tent for the sun,

Psalms 19:5 Which is as a bridegroom coming out of his chamber; It rejoices as a strong man to run his course.

Psalms 19:6 Its rising is from one end of the heavens, And its circuit to the other end of them; And there is nothing hidden from its heat.

Psalms 19:7 The law of the LORD is perfect, restoring the soul; The testimony of the LORD is sure, making wise the simple.

Psalms 19:8 The precepts of the LORD are right, rejoicing the heart; The commandment of the LORD is pure, enlightening the eyes.

Psalms 19:9 The fear of the LORD is clean, enduring forever; The judgments of the LORD are true; they are righteous altogether.

Psalms 19:10 They are more desirable than gold, yes, than much fine gold; Sweeter also than honey and the drippings of the honeycomb.

Psalms 19:11 Moreover, by them Your servant is warned; In keeping them there is great reward.

Psalms 19:12 Who can discern [his] errors? Acquit me of hidden [faults].

Psalms 19:13 Also keep back Your servant from presumptuous [sins]; Let them not rule over me; Then I will be blameless, And I shall be acquitted of great transgression.

Psalms 19:14 Let the words of my mouth and the meditation of my heart Be acceptable in Your sight, O LORD, my rock and my Redeemer.

Psalms 20:1 For the choir director. A Psalm of David. May the LORD answer you in the day of trouble! May the name of the God of Jacob set you [securely] on high!

Psalms 20:2 May He send you help from the sanctuary And support you from Zion!

Psalms 20:3 May He remember all your meal offerings And find your burnt offering acceptable! Selah.

Psalms 20:4 May He grant you your heart’s desire And fulfill all your counsel!

Psalms 20:5 We will sing for joy over your victory, And in the name of our God we will set up our banners. May the LORD fulfill all your petitions.

Psalms 20:6 Now I know that the LORD saves His anointed; He will answer him from His holy heaven With the saving strength of His right hand.

Psalms 20:7 Some [boast] in chariots and some in horses, But we will boast in the name of the LORD, our God.

Psalms 20:8 They have bowed down and fallen, But we have risen and stood upright.

Psalms 20:9 Save, O LORD; May the King answer us in the day we call.

Psalms 21:1 For the choir director. A Psalm of David. O LORD, in Your strength the king will be glad, And in Your salvation how greatly he will rejoice!

Psalms 21:2 You have given him his heart’s desire, And You have not withheld the request of his lips. Selah.

Psalms 21:3 For You meet him with the blessings of good things; You set a crown of fine gold on his head.

Psalms 21:4 He asked life of You, You gave it to him, Length of days forever and ever.

Psalms 21:5 His glory is great through Your salvation, Splendor and majesty You place upon him.

Psalms 21:6 For You make him most blessed forever; You make him joyful with gladness in Your presence.

Psalms 21:7 For the king trusts in the LORD, And through the lovingkindness of the Most High he will not be shaken.

Psalms 21:8 Your hand will find out all your enemies; Your right hand will find out those who hate you.

Psalms 21:9 You will make them as a fiery oven in the time of your anger; The LORD will swallow them up in His wrath, And fire will devour them.

Psalms 21:10 Their offspring You will destroy from the earth, And their descendants from among the sons of men.

Psalms 21:11 Though they intended evil against You [And] devised a plot, They will not succeed.

Psalms 21:12 For You will make them turn their back; You will aim with Your bowstrings at their faces.

Psalms 21:13 Be exalted, O LORD, in Your strength; We will sing and praise Your power.

Psalms 22:1 For the choir director; upon Aijeleth Hashshahar. A Psalm of David. My God, my God, why have You forsaken me? Far from my deliverance are the words of my groaning.

Psalms 22:2 O my God, I cry by day, but You do not answer; And by night, but I have no rest.

Psalms 22:3 Yet You are holy, O You who are enthroned upon the praises of Israel.

Psalms 22:4 In You our fathers trusted; They trusted and You delivered them.

Psalms 22:5 To You they cried out and were delivered; In You they trusted and were not disappointed.

Psalms 22:6 But I am a worm and not a man, A reproach of men and despised by the people.

Psalms 22:7 All who see me sneer at me; They separate with the lip, they wag the head, [saying],

Psalms 22:8 “Commit [yourself] to the LORD; let Him deliver him; Let Him rescue him, because He delights in him.”

Psalms 22:9 Yet You are He who brought me forth from the womb; You made me trust [when] upon my mother’s breasts.

Psalms 22:10 Upon You I was cast from birth; You have been my God from my mother’s womb.

Psalms 22:11 Be not far from me, for trouble is near; For there is none to help.

Psalms 22:12 Many bulls have surrounded me; Strong [bulls] of Bashan have encircled me.

Psalms 22:13 They open wide their mouth at me, As a ravening and a roaring lion.

Psalms 22:14 I am poured out like water, And all my bones are out of joint; My heart is like wax; It is melted within me.

Psalms 22:15 My strength is dried up like a potsherd, And my tongue cleaves to my jaws; And You lay me in the dust of death.

Psalms 22:16 For dogs have surrounded me; A band of evildoers has encompassed me; They pierced my hands and my feet.

Psalms 22:17 I can count all my bones. They look, they stare at me;

Psalms 22:18 They divide my garments among them, And for my clothing they cast lots.

Psalms 22:19 But You, O LORD, be not far off; O You my help, hasten to my assistance.

Psalms 22:20 Deliver my soul from the sword, My only [life] from the power of the dog.

Psalms 22:21 Save me from the lion’s mouth; From the horns of the wild oxen You answer me.

Psalms 22:22 I will tell of Your name to my brethren; In the midst of the assembly I will praise You.

Psalms 22:23 You who fear the LORD, praise Him; All you descendants of Jacob, glorify Him, And stand in awe of Him, all you descendants of Israel.

Psalms 22:24 For He has not despised nor abhorred the affliction of the afflicted; Nor has He hidden His face from him; But when he cried to Him for help, He heard.

Psalms 22:25 From You [comes] my praise in the great assembly; I shall pay my vows before those who fear Him.

Psalms 22:26 The afflicted will eat and be satisfied; Those who seek Him will praise the LORD. Let your heart live forever!

Psalms 22:27 All the ends of the earth will remember and turn to the LORD, And all the families of the nations will worship before You.

Psalms 22:28 For the kingdom is the LORD’S And He rules over the nations.

Psalms 22:29 All the prosperous of the earth will eat and worship, All those who go down to the dust will bow before Him, Even he who cannot keep his soul alive.

Psalms 22:30 Posterity will serve Him; It will be told of the Lord to the [coming] generation.

Psalms 22:31 They will come and will declare His righteousness To a people who will be born, that He has performed [it].

Psalms 23:1 A Psalm of David. The LORD is my shepherd, I shall not want.

Psalms 23:2 He makes me lie down in green pastures; He leads me beside quiet waters.

Psalms 23:3 He restores my soul; He guides me in the paths of righteousness For His name’s sake.

Psalms 23:4 Even though I walk through the valley of the shadow of death, I fear no evil, for You are with me; Your rod and Your staff, they comfort me.

Psalms 23:5 You prepare a table before me in the presence of my enemies; You have anointed my head with oil; My cup overflows.

Psalms 23:6 Surely goodness and lovingkindness will follow me all the days of my life, And I will dwell in the house of the LORD forever.

Psalms 24:1 A Psalm of David. The earth is the LORD’S, and all it contains, The world, and those who dwell in it.

Psalms 24:2 For He has founded it upon the seas And established it upon the rivers.

Psalms 24:3 Who may ascend into the hill of the LORD? And who may stand in His holy place?

Psalms 24:4 He who has clean hands and a pure heart, Who has not lifted up his soul to falsehood And has not sworn deceitfully.

Psalms 24:5 He shall receive a blessing from the LORD And righteousness from the God of his salvation.

Psalms 24:6 This is the generation of those who seek Him, Who seek Your face— [even] Jacob. Selah.

Psalms 24:7 Lift up your heads, O gates, And be lifted up, O ancient doors, That the King of glory may come in!

Psalms 24:8 Who is the King of glory? The LORD strong and mighty, The LORD mighty in battle.

Psalms 24:9 Lift up your heads, O gates, And lift [them] up, O ancient doors, That the King of glory may come in!

Psalms 24:10 Who is this King of glory? The LORD of hosts, He is the King of glory. Selah.

Psalms 25:1 [A Psalm] of David. To You, O LORD, I lift up my soul.

Psalms 25:2 O my God, in You I trust, Do not let me be ashamed; Do not let my enemies exult over me.

Psalms 25:3 Indeed, none of those who wait for You will be ashamed; Those who deal treacherously without cause will be ashamed.

Psalms 25:4 Make me know Your ways, O LORD; Teach me Your paths.

Psalms 25:5 Lead me in Your truth and teach me, For You are the God of my salvation; For You I wait all the day.

Psalms 25:6 Remember, O LORD, Your compassion and Your lovingkindnesses, For they have been from of old.

Psalms 25:7 Do not remember the sins of my youth or my transgressions; According to Your lovingkindness remember me, For Your goodness’ sake, O LORD.

Psalms 25:8 Good and upright is the LORD; Therefore He instructs sinners in the way.

Psalms 25:9 He leads the humble in justice, And He teaches the humble His way.

Psalms 25:10 All the paths of the LORD are lovingkindness and truth To those who keep His covenant and His testimonies.

Psalms 25:11 For Your name’s sake, O LORD, Pardon my iniquity, for it is great.

Psalms 25:12 Who is the man who fears the LORD? He will instruct him in the way he should choose.

Psalms 25:13 His soul will abide in prosperity, And his descendants will inherit the land.

Psalms 25:14 The secret of the LORD is for those who fear Him, And He will make them know His covenant.

Psalms 25:15 My eyes are continually toward the LORD, For He will pluck my feet out of the net.

Psalms 25:16 Turn to me and be gracious to me, For I am lonely and afflicted.

Psalms 25:17 The troubles of my heart are enlarged; Bring me out of my distresses.

Psalms 25:18 Look upon my affliction and my trouble, And forgive all my sins.

Psalms 25:19 Look upon my enemies, for they are many, And they hate me with violent hatred.

Psalms 25:20 Guard my soul and deliver me; Do not let me be ashamed, for I take refuge in You.

Psalms 25:21 Let integrity and uprightness preserve me, For I wait for You.

Psalms 25:22 Redeem Israel, O God, Out of all his troubles.

Psalms 26:1 [A Psalm] of David. Vindicate me, O LORD, for I have walked in my integrity, And I have trusted in the LORD without wavering.

Psalms 26:2 Examine me, O LORD, and try me; Test my mind and my heart.

Psalms 26:3 For Your lovingkindness is before my eyes, And I have walked in Your truth.

Psalms 26:4 I do not sit with deceitful men, Nor will I go with pretenders.

Psalms 26:5 I hate the assembly of evildoers, And I will not sit with the wicked.

Psalms 26:6 I shall wash my hands in innocence, And I will go about Your altar, O LORD,

Psalms 26:7 That I may proclaim with the voice of thanksgiving And declare all Your wonders.

Psalms 26:8 O LORD, I love the habitation of Your house And the place where Your glory dwells.

Psalms 26:9 Do not take my soul away [along] with sinners, Nor my life with men of bloodshed,

Psalms 26:10 In whose hands is a wicked scheme, And whose right hand is full of bribes.

Psalms 26:11 But as for me, I shall walk in my integrity; Redeem me, and be gracious to me.

Psalms 26:12 My foot stands on a level place; In the congregations I shall bless the LORD.

Psalms 27:1 [A Psalm] of David. The LORD is my light and my salvation; Whom shall I fear? The LORD is the defense of my life; Whom shall I dread?

Psalms 27:2 When evildoers came upon me to devour my flesh, My adversaries and my enemies, they stumbled and fell.

Psalms 27:3 Though a host encamp against me, My heart will not fear; Though war arise against me, In [spite of] this I shall be confident.

Psalms 27:4 One thing I have asked from the LORD, that I shall seek: That I may dwell in the house of the LORD all the days of my life, To behold the beauty of the LORD And to meditate in His temple.

Psalms 27:5 For in the day of trouble He will conceal me in His tabernacle; In the secret place of His tent He will hide me; He will lift me up on a rock.

Psalms 27:6 And now my head will be lifted up above my enemies around me, And I will offer in His tent sacrifices with shouts of joy; I will sing, yes, I will sing praises to the LORD.

Psalms 27:7 Hear, O LORD, when I cry with my voice, And be gracious to me and answer me.

Psalms 27:8 [When You said], “Seek My face,” my heart said to You, “Your face, O LORD, I shall seek.”

Psalms 27:9 Do not hide Your face from me, Do not turn Your servant away in anger; You have been my help; Do not abandon me nor forsake me, O God of my salvation!

Psalms 27:10 For my father and my mother have forsaken me, But the LORD will take me up.

Psalms 27:11 Teach me Your way, O LORD, And lead me in a level path Because of my foes.

Psalms 27:12 Do not deliver me over to the desire of my adversaries, For false witnesses have risen against me, And such as breathe out violence.

Psalms 27:13 [I would have despaired] unless I had believed that I would see the goodness of the LORD In the land of the living.

Psalms 27:14 Wait for the LORD; Be strong and let your heart take courage; Yes, wait for the LORD.

Psalms 28:1 [A Psalm] of David. To You, O LORD, I call; My rock, do not be deaf to me, For if You are silent to me, I will become like those who go down to the pit.

Psalms 28:2 Hear the voice of my supplications when I cry to You for help, When I lift up my hands toward Your holy sanctuary.

Psalms 28:3 Do not drag me away with the wicked And with those who work iniquity, Who speak peace with their neighbors, While evil is in their hearts.

Psalms 28:4 Requite them according to their work and according to the evil of their practices; Requite them according to the deeds of their hands; Repay them their recompense.

Psalms 28:5 Because they do not regard the works of the LORD Nor the deeds of His hands, He will tear them down and not build them up.

Psalms 28:6 Blessed be the LORD, Because He has heard the voice of my supplication.

Psalms 28:7 The LORD is my strength and my shield; My heart trusts in Him, and I am helped; Therefore my heart exults, And with my song I shall thank Him.

Psalms 28:8 The LORD is their strength, And He is a saving defense to His anointed.

Psalms 28:9 Save Your people and bless Your inheritance; Be their shepherd also, and carry them forever.

Psalms 29:1 A Psalm of David. Ascribe to the LORD, O sons of the mighty, Ascribe to the LORD glory and strength.

Psalms 29:2 Ascribe to the LORD the glory due to His name; Worship the LORD in holy array.

Psalms 29:3 The voice of the LORD is upon the waters; The God of glory thunders, The LORD is over many waters.

Psalms 29:4 The voice of the LORD is powerful, The voice of the LORD is majestic.

Psalms 29:5 The voice of the LORD breaks the cedars; Yes, the LORD breaks in pieces the cedars of Lebanon.

Psalms 29:6 He makes Lebanon skip like a calf, And Sirion like a young wild ox.

Psalms 29:7 The voice of the LORD hews out flames of fire.

Psalms 29:8 The voice of the LORD shakes the wilderness; The LORD shakes the wilderness of Kadesh.

Psalms 29:9 The voice of the LORD makes the deer to calve And strips the forests bare; And in His temple everything says, “Glory!”

Psalms 29:10 The LORD sat [as King] at the flood; Yes, the LORD sits as King forever.

Psalms 29:11 The LORD will give strength to His people; The LORD will bless His people with peace.

Psalms 30:1 A Psalm; a Song at the Dedication of the House. [A Psalm] of David. I will extol You, O LORD, for You have lifted me up, And have not let my enemies rejoice over me.

Psalms 30:2 O LORD my God, I cried to You for help, and You healed me.

Psalms 30:3 O LORD, You have brought up my soul from Sheol; You have kept me alive, that I would not go down to the pit.

Psalms 30:4 Sing praise to the LORD, you His godly ones, And give thanks to His holy name.

Psalms 30:5 For His anger is but for a moment, His favor is for a lifetime; Weeping may last for the night, But a shout of joy [comes] in the morning.

Psalms 30:6 Now as for me, I said in my prosperity, “I will never be moved.”

Psalms 30:7 O LORD, by Your favor You have made my mountain to stand strong; You hid Your face, I was dismayed.

Psalms 30:8 To You, O LORD, I called, And to the Lord I made supplication:

Psalms 30:9 “What profit is there in my blood, if I go down to the pit? Will the dust praise You? Will it declare Your faithfulness?

Psalms 30:10 “Hear, O LORD, and be gracious to me; O LORD, be my helper.”

Psalms 30:11 You have turned for me my mourning into dancing; You have loosed my sackcloth and girded me with gladness,

Psalms 30:12 That [my] soul may sing praise to You and not be silent. O LORD my God, I will give thanks to You forever.

Psalms 31:1 For the choir director. A Psalm of David. In You, O LORD, I have taken refuge; Let me never be ashamed; In Your righteousness deliver me.

Psalms 31:2 Incline Your ear to me, rescue me quickly; Be to me a rock of strength, A stronghold to save me.

Psalms 31:3 For You are my rock and my fortress; For Your name’s sake You will lead me and guide me.

Psalms 31:4 You will pull me out of the net which they have secretly laid for me, For You are my strength.

Psalms 31:5 Into Your hand I commit my spirit; You have ransomed me, O LORD, God of truth.

Psalms 31:6 I hate those who regard vain idols, But I trust in the LORD.

Psalms 31:7 I will rejoice and be glad in Your lovingkindness, Because You have seen my affliction; You have known the troubles of my soul, Psalms 31:8 And You have not given me over into the hand of the enemy; You have set my feet in a large place.

Psalms 31:9 Be gracious to me, O LORD, for I am in distress; My eye is wasted away from grief, my soul and my body [also].

Psalms 31:10 For my life is spent with sorrow And my years with sighing; My strength has failed because of my iniquity, And my body has wasted away.

Psalms 31:11 Because of all my adversaries, I have become a reproach, Especially to my neighbors, And an object of dread to my acquaintances; Those who see me in the street flee from me.

Psalms 31:12 I am forgotten as a dead man, out of mind; I am like a broken vessel.

Psalms 31:13 For I have heard the slander of many, Terror is on every side; While they took counsel together against me, They schemed to take away my life.

Psalms 31:14 But as for me, I trust in You, O LORD, I say, “You are my God.”

Psalms 31:15 My times are in Your hand; Deliver me from the hand of my enemies and from those who persecute me.

Psalms 31:16 Make Your face to shine upon Your servant; Save me in Your lovingkindness.

Psalms 31:17 Let me not be put to shame, O LORD, for I call upon You; Let the wicked be put to shame, let them be silent in Sheol.

Psalms 31:18 Let the lying lips be mute, Which speak arrogantly against the righteous With pride and contempt.

Psalms 31:19 How great is Your goodness, Which You have stored up for those who fear You, Which You have wrought for those who take refuge in You, Before the sons of men!

Psalms 31:20 You hide them in the secret place of Your presence from the conspiracies of man; You keep them secretly in a shelter from the strife of tongues.

Psalms 31:21 Blessed be the LORD, For He has made marvelous His lovingkindness to me in a besieged city.

Psalms 31:22 As for me, I said in my alarm, “I am cut off from before Your eyes”; Nevertheless You heard the voice of my supplications When I cried to You.

Psalms 31:23 O love the LORD, all you His godly ones! The LORD preserves the faithful And fully recompenses the proud doer.

Psalms 31:24 Be strong and let your heart take courage, All you who hope in the LORD.

Psalms 32:1 [A Psalm] of David. A Maskil. How blessed is he whose transgression is forgiven, Whose sin is covered!

Psalms 32:2 How blessed is the man to whom the LORD does not impute iniquity, And in whose spirit there is no deceit!

Psalms 32:3 When I kept silent [about my sin], my body wasted away Through my groaning all day long.

Psalms 32:4 For day and night Your hand was heavy upon me; My vitality was drained away [as] with the fever heat of summer. Selah.

Psalms 32:5 I acknowledged my sin to You, And my iniquity I did not hide; I said, “I will confess my transgressions to the LORD”; And You forgave the guilt of my sin. Selah.

Psalms 32:6 Therefore, let everyone who is godly pray to You in a time when You may be found; Surely in a flood of great waters they will not reach him.

Psalms 32:7 You are my hiding place; You preserve me from trouble; You surround me with songs of deliverance. Selah.

Psalms 32:8 I will instruct you and teach you in the way which you should go; I will counsel you with My eye upon you.

Psalms 32:9 Do not be as the horse or as the mule which have no understanding, Whose trappings include bit and bridle to hold them in check, [Otherwise] they will not come near to you.

Psalms 32:10 Many are the sorrows of the wicked, But he who trusts in the LORD, lovingkindness shall surround him.

Psalms 32:11 Be glad in the LORD and rejoice, you righteous ones; And shout for joy, all you who are upright in heart.

Psalms 33:1 Sing for joy in the LORD, O you righteous ones; Praise is becoming to the upright.

Psalms 33:2 Give thanks to the LORD with the lyre; Sing praises to Him with a harp of ten strings.

Psalms 33:3 Sing to Him a new song; Play skillfully with a shout of joy.

Psalms 33:4 For the word of the LORD is upright, And all His work is [done] in faithfulness.

Psalms 33:5 He loves righteousness and justice; The earth is full of the lovingkindness of the LORD.

Psalms 33:6 By the word of the LORD the heavens were made, And by the breath of His mouth all their host.

Psalms 33:7 He gathers the waters of the sea together as a heap; He lays up the deeps in storehouses.

Psalms 33:8 Let all the earth fear the LORD; Let all the inhabitants of the world stand in awe of Him.

Psalms 33:9 For He spoke, and it was done; He commanded, and it stood fast.

Psalms 33:10 The LORD nullifies the counsel of the nations; He frustrates the plans of the peoples.

Psalms 33:11 The counsel of the LORD stands forever, The plans of His heart from generation to generation.

Psalms 33:12 Blessed is the nation whose God is the LORD, The people whom He has chosen for His own inheritance.

Psalms 33:13 The LORD looks from heaven; He sees all the sons of men;

Psalms 33:14 From His dwelling place He looks out On all the inhabitants of the earth,

Psalms 33:15 He who fashions the hearts of them all, He who understands all their works.

Psalms 33:16 The king is not saved by a mighty army; A warrior is not delivered by great strength.

Psalms 33:17 A horse is a false hope for victory; Nor does it deliver anyone by its great strength.

Psalms 33:18 Behold, the eye of the LORD is on those who fear Him, On those who hope for His lovingkindness,

Psalms 33:19 To deliver their soul from death And to keep them alive in famine.

Psalms 33:20 Our soul waits for the LORD; He is our help and our shield.

Psalms 33:21 For our heart rejoices in Him, Because we trust in His holy name.

Psalms 33:22 Let Your lovingkindness, O LORD, be upon us, According as we have hoped in You.

Psalms 34:1 [A Psalm] of David when he feigned madness before Abimelech, who drove him away and he departed. I will bless the LORD at all times; His praise shall continually be in my mouth.

Psalms 34:2 My soul will make its boast in the LORD; The humble will hear it and rejoice.

Psalms 34:3 O magnify the LORD with me, And let us exalt His name together.

Psalms 34:4 I sought the LORD, and He answered me, And delivered me from all my fears.

Psalms 34:5 They looked to Him and were radiant, And their faces will never be ashamed.

Psalms 34:6 This poor man cried, and the LORD heard him And saved him out of all his troubles.

Psalms 34:7 The angel of the LORD encamps around those who fear Him, And rescues them.

Psalms 34:8 O taste and see that the LORD is good; How blessed is the man who takes refuge in Him!

Psalms 34:9 O fear the LORD, you His saints; For to those who fear Him there is no want.

Psalms 34:10 The young lions do lack and suffer hunger; But they who seek the LORD shall not be in want of any good thing.

Psalms 34:11 Come, you children, listen to me; I will teach you the fear of the LORD.

Psalms 34:12 Who is the man who desires life And loves [length of] days that he may see good?

Psalms 34:13 Keep your tongue from evil And your lips from speaking deceit.

Psalms 34:14 Depart from evil and do good; Seek peace and pursue it.

Psalms 34:15 The eyes of the LORD are toward the righteous And His ears are [open] to their cry.

Psalms 34:16 The face of the LORD is against evildoers, To cut off the memory of them from the earth.

Psalms 34:17 [The righteous] cry, and the LORD hears And delivers them out of all their troubles.

Psalms 34:18 The LORD is near to the brokenhearted And saves those who are crushed in spirit.

Psalms 34:19 Many are the afflictions of the righteous, But the LORD delivers him out of them all.

Psalms 34:20 He keeps all his bones, Not one of them is broken.

Psalms 34:21 Evil shall slay the wicked, And those who hate the righteous will be condemned.

Psalms 34:22 The LORD redeems the soul of His servants, And none of those who take refuge in Him will be condemned.

Psalms 35:1 [A Psalm] of David. Contend, O LORD, with those who contend with me; Fight against those who fight against me.

Psalms 35:2 Take hold of buckler and shield And rise up for my help.

Psalms 35:3 Draw also the spear and the battle-axe to meet those who pursue me; Say to my soul, “I am your salvation.”

Psalms 35:4 Let those be ashamed and dishonored who seek my life; Let those be turned back and humiliated who devise evil against me.

Psalms 35:5 Let them be like chaff before the wind, With the angel of the LORD driving [them] on.

Psalms 35:6 Let their way be dark and slippery, With the angel of the LORD pursuing them.

Psalms 35:7 For without cause they hid their net for me; Without cause they dug a pit for my soul.

Psalms 35:8 Let destruction come upon him unawares, And let the net which he hid catch himself; Into that very destruction let him fall.

Psalms 35:9 And my soul shall rejoice in the LORD; It shall exult in His salvation.

Psalms 35:10 All my bones will say, “LORD, who is like You, Who delivers the afflicted from him who is too strong for him, And the afflicted and the needy from him who robs him?”

Psalms 35:11 Malicious witnesses rise up; They ask me of things that I do not know.

Psalms 35:12 They repay me evil for good, [To] the bereavement of my soul.

Psalms 35:13 But as for me, when they were sick, my clothing was sackcloth; I humbled my soul with fasting, And my prayer kept returning to my bosom.

Psalms 35:14 I went about as though it were my friend or brother; I bowed down mourning, as one who sorrows for a mother.

Psalms 35:15 But at my stumbling they rejoiced and gathered themselves together; The smiters whom I did not know gathered together against me, They slandered me without ceasing.

Psalms 35:16 Like godless jesters at a feast, They gnashed at me with their teeth.

Psalms 35:17 Lord, how long will You look on? Rescue my soul from their ravages, My only [life] from the lions.

Psalms 35:18 I will give You thanks in the great congregation; I will praise You among a mighty throng.

Psalms 35:19 Do not let those who are wrongfully my enemies rejoice over me; Nor let those who hate me without cause wink maliciously.

Psalms 35:20 For they do not speak peace, But they devise deceitful words against those who are quiet in the land.

Psalms 35:21 They opened their mouth wide against me; They said, “Aha, aha, our eyes have seen it!”

Psalms 35:22 You have seen it, O LORD, do not keep silent; O Lord, do not be far from me.

Psalms 35:23 Stir up Yourself, and awake to my right And to my cause, my God and my Lord.

Psalms 35:24 Judge me, O LORD my God, according to Your righteousness, And do not let them rejoice over me.

Psalms 35:25 Do not let them say in their heart, “Aha, our desire!” Do not let them say, “We have swallowed him up!”

Psalms 35:26 Let those be ashamed and humiliated altogether who rejoice at my distress; Let those be clothed with shame and dishonor who magnify themselves over me.

Psalms 35:27 Let them shout for joy and rejoice, who favor my vindication; And let them say continually, “The LORD be magnified, Who delights in the prosperity of His servant.”

Psalms 35:28 And my tongue shall declare Your righteousness [And] Your praise all day long.

Psalms 36:1 For the choir director. [A Psalm] of David the servant of the LORD. Transgression speaks to the ungodly within his heart; There is no fear of God before his eyes.

Psalms 36:2 For it flatters him in his [own] eyes Concerning the discovery of his iniquity [and] the hatred [of it].

Psalms 36:3 The words of his mouth are wickedness and deceit; He has ceased to be wise [and] to do good.

Psalms 36:4 He plans wickedness upon his bed; He sets himself on a path that is not good; He does not despise evil.

Psalms 36:5 Your lovingkindness, O LORD, extends to the heavens, Your faithfulness [reaches] to the skies.

Psalms 36:6 Your righteousness is like the mountains of God; Your judgments are [like] a great deep. O LORD, You preserve man and beast.

Psalms 36:7 How precious is Your lovingkindness, O God! And the children of men take refuge in the shadow of Your wings.

Psalms 36:8 They drink their fill of the abundance of Your house; And You give them to drink of the river of Your delights.

Psalms 36:9 For with You is the fountain of life; In Your light we see light.

Psalms 36:10 O continue Your lovingkindness to those who know You, And Your righteousness to the upright in heart.

Psalms 36:11 Let not the foot of pride come upon me, And let not the hand of the wicked drive me away.

Psalms 36:12 There the doers of iniquity have fallen; They have been thrust down and cannot rise.

Psalms 37:1 [A Psalm] of David. Do not fret because of evildoers, Be not envious toward wrongdoers.

Psalms 37:2 For they will wither quickly like the grass And fade like the green herb.

Psalms 37:3 Trust in the LORD and do good; Dwell in the land and cultivate faithfulness.

Psalms 37:4 Delight yourself in the LORD; And He will give you the desires of your heart.

Psalms 37:5 Commit your way to the LORD, Trust also in Him, and He will do it.

Psalms 37:6 He will bring forth your righteousness as the light And your judgment as the noonday.

Psalms 37:7 Rest in the LORD and wait patiently for Him; Do not fret because of him who prospers in his way, Because of the man who carries out wicked schemes.

Psalms 37:8 Cease from anger and forsake wrath; Do not fret; [it leads] only to evildoing.

Psalms 37:9 For evildoers will be cut off, But those who wait for the LORD, they will inherit the land.

Psalms 37:10 Yet a little while and the wicked man will be no more; And you will look carefully for his place and he will not be [there].

Psalms 37:11 But the humble will inherit the land And will delight themselves in abundant prosperity.

Psalms 37:12 The wicked plots against the righteous And gnashes at him with his teeth.

Psalms 37:13 The Lord laughs at him, For He sees his day is coming.

Psalms 37:14 The wicked have drawn the sword and bent their bow To cast down the afflicted and the needy, To slay those who are upright in conduct.

Psalms 37:15 Their sword will enter their own heart, And their bows will be broken.

Psalms 37:16 Better is the little of the righteous Than the abundance of many wicked.

Psalms 37:17 For the arms of the wicked will be broken, But the LORD sustains the righteous.

Psalms 37:18 The LORD knows the days of the blameless, And their inheritance will be forever.

Psalms 37:19 They will not be ashamed in the time of evil, And in the days of famine they will have abundance.

Psalms 37:20 But the wicked will perish; And the enemies of the LORD will be like the glory of the pastures, They vanish— like smoke they vanish away.

Psalms 37:21 The wicked borrows and does not pay back, But the righteous is gracious and gives.

Psalms 37:22 For those blessed by Him will inherit the land, But those cursed by Him will be cut off.

Psalms 37:23 The steps of a man are established by the LORD, And He delights in his way.

Psalms 37:24 When he falls, he will not be hurled headlong, Because the LORD is the One who holds his hand.

Psalms 37:25 I have been young and now I am old, Yet I have not seen the righteous forsaken Or his descendants begging bread.

Psalms 37:26 All day long he is gracious and lends, And his descendants are a blessing.

Psalms 37:27 Depart from evil and do good, So you will abide forever.

Psalms 37:28 For the LORD loves justice And does not forsake His godly ones; They are preserved forever, But the descendants of the wicked will be cut off.

Psalms 37:29 The righteous will inherit the land And dwell in it forever.

Psalms 37:30 The mouth of the righteous utters wisdom, And his tongue speaks justice.

Psalms 37:31 The law of his God is in his heart; His steps do not slip.

Psalms 37:32 The wicked spies upon the righteous And seeks to kill him.

Psalms 37:33 The LORD will not leave him in his hand Or let him be condemned when he is judged.

Psalms 37:34 Wait for the LORD and keep His way, And He will exalt you to inherit the land; When the wicked are cut off, you will see it.

Psalms 37:35 I have seen a wicked, violent man Spreading himself like a luxuriant tree in its native soil.

Psalms 37:36 Then he passed away, and lo, he was no more; I sought for him, but he could not be found.

Psalms 37:37 Mark the blameless man, and behold the upright; For the man of peace will have a posterity.

Psalms 37:38 But transgressors will be altogether destroyed; The posterity of the wicked will be cut off.

Psalms 37:39 But the salvation of the righteous is from the LORD; He is their strength in time of trouble.

Psalms 37:40 The LORD helps them and delivers them; He delivers them from the wicked and saves them, Because they take refuge in Him.

Psalms 38:1 A Psalm of David, for a memorial. O LORD, rebuke me not in Your wrath, And chasten me not in Your burning anger.

Psalms 38:2 For Your arrows have sunk deep into me, And Your hand has pressed down on me.

Psalms 38:3 There is no soundness in my flesh because of Your indignation; There is no health in my bones because of my sin.

Psalms 38:4 For my iniquities are gone over my head; As a heavy burden they weigh too much for me.

Psalms 38:5 My wounds grow foul [and] fester Because of my folly.

Psalms 38:6 I am bent over and greatly bowed down; I go mourning all day long.

Psalms 38:7 For my loins are filled with burning, And there is no soundness in my flesh.

Psalms 38:8 I am benumbed and badly crushed; I groan because of the agitation of my heart.

Psalms 38:9 Lord, all my desire is before You; And my sighing is not hidden from You.

Psalms 38:10 My heart throbs, my strength fails me; And the light of my eyes, even that has gone from me.

Psalms 38:11 My loved ones and my friends stand aloof from my plague; And my kinsmen stand afar off.

Psalms 38:12 Those who seek my life lay snares [for me]; And those who seek to injure me have threatened destruction, And they devise treachery all day long.

Psalms 38:13 But I, like a deaf man, do not hear; And [I am] like a mute man who does not open his mouth.

Psalms 38:14 Yes, I am like a man who does not hear, And in whose mouth are no arguments.

Psalms 38:15 For I hope in You, O LORD; You will answer, O Lord my God.

Psalms 38:16 For I said, “May they not rejoice over me, [Who], when my foot slips, would magnify themselves against me.”

Psalms 38:17 For I am ready to fall, And my sorrow is continually before me.

Psalms 38:18 For I confess my iniquity; I am full of anxiety because of my sin.

Psalms 38:19 But my enemies are vigorous [and] strong, And many are those who hate me wrongfully.

Psalms 38:20 And those who repay evil for good, They oppose me, because I follow what is good.

Psalms 38:21 Do not forsake me, O LORD; O my God, do not be far from me!

Psalms 38:22 Make haste to help me, O Lord, my salvation!

Psalms 39:1 For the choir director, for Jeduthun. A Psalm of David. I said, “I will guard my ways That I may not sin with my tongue; I will guard my mouth as with a muzzle While the wicked are in my presence.”

Psalms 39:2 I was mute and silent, I refrained [even] from good, And my sorrow grew worse.

Psalms 39:3 My heart was hot within me, While I was musing the fire burned; [Then] I spoke with my tongue:

Psalms 39:4 "LORD, make me to know my end And what is the extent of my days; Let me know how transient I am.

Psalms 39:5 "Behold, You have made my days [as] handbreadths, And my lifetime as nothing in Your sight; Surely every man at his best is a mere breath. Selah.

Psalms 39:6 "Surely every man walks about as a phantom; Surely they make an uproar for nothing; He amasses [riches] and does not know who will gather them.

Psalms 39:7 "And now, Lord, for what do I wait? My hope is in You.

Psalms 39:8 "Deliver me from all my transgressions; Make me not the reproach of the foolish.

Psalms 39:9 "I have become mute, I do not open my mouth, Because it is You who have done [it].

Psalms 39:10 "Remove Your plague from me; Because of the opposition of Your hand I am perishing.

Psalms 39:11 "With reproofs You chasten a man for iniquity; You consume as a moth what is precious to him; Surely every man is a mere breath. Selah.

Psalms 39:12 "Hear my prayer, O LORD, and give ear to my cry; Do not be silent at my tears; For I am a stranger with You, A sojourner like all my fathers.

Psalms 39:13 "Turn Your gaze away from me, that I may smile [again] Before I depart and am no more."

Psalms 40:1 For the choir director. A Psalm of David. I waited patiently for the LORD; And He inclined to me and heard my cry.

Psalms 40:2 He brought me up out of the pit of destruction, out of the miry clay, And He set my feet upon a rock making my footsteps firm.

Psalms 40:3 He put a new song in my mouth, a song of praise to our God; Many will see and fear And will trust in the LORD.

Psalms 40:4 How blessed is the man who has made the LORD his trust, And has not turned to the proud, nor to those who lapse into falsehood.

Psalms 40:5 Many, O LORD my God, are the wonders which You have done, And Your thoughts toward us; There is none to compare with You. If I would declare and speak of them, They would be too numerous to count.

Psalms 40:6 Sacrifice and meal offering You have not desired; My ears You have opened; Burnt offering and sin offering You have not required.

Psalms 40:7 Then I said, “Behold, I come; In the scroll of the book it is written of me.

Psalms 40:8 I delight to do Your will, O my God; Your Law is within my heart.”

Psalms 40:9 I have proclaimed glad tidings of righteousness in the great congregation; Behold, I will not restrain my lips, O LORD, You know.

Psalms 40:10 I have not hidden Your righteousness within my heart; I have spoken of Your faithfulness and Your salvation; I have not concealed Your lovingkindness and Your truth from the great congregation.

Psalms 40:11 You, O LORD, will not withhold Your compassion from me; Your lovingkindness and Your truth will continually preserve me.

Psalms 40:12 For evils beyond number have surrounded me; My iniquities have overtaken me, so that I am not able to see; They are more numerous than the hairs of my head, And my heart has failed me.

Psalms 40:13 Be pleased, O LORD, to deliver me; Make haste, O LORD, to help me.

Psalms 40:14 Let those be ashamed and humiliated together Who seek my life to destroy it; Let those be turned back and dishonored Who delight in my hurt.

Psalms 40:15 Let those be appalled because of their shame Who say to me, “Aha, aha!”

Psalms 40:16 Let all who seek You rejoice and be glad in You; Let those who love Your salvation say continually, “The LORD be magnified!”

Psalms 40:17 Since I am afflicted and needy, Let the Lord be mindful of me. You are my help and my deliverer; Do not delay, O my God.

Psalms 41:1 For the choir director. A Psalm of David. How blessed is he who considers the helpless; The LORD will deliver him in a day of trouble.

Psalms 41:2 The LORD will protect him and keep him alive, And he shall be called blessed upon the earth; And do not give him over to the desire of his enemies.

Psalms 41:3 The LORD will sustain him upon his sickbed; In his illness, You restore him to health.

Psalms 41:4 As for me, I said, “O LORD, be gracious to me; Heal my soul, for I have sinned against You.”

Psalms 41:5 My enemies speak evil against me, “When will he die, and his name perish?”

Psalms 41:6 And when he comes to see [me], he speaks falsehood; His heart gathers wickedness to itself; When he goes outside, he tells it.

Psalms 41:7 All who hate me whisper together against me; Against me they devise my hurt, [saying],

Psalms 41:8 “A wicked thing is poured out upon him, That when he lies down, he will not rise up again.”

Psalms 41:9 Even my close friend in whom I trusted, Who ate my bread, Has lifted up his heel against me.

Psalms 41:10 But You, O LORD, be gracious to me and raise me up, That I may repay them.

Psalms 41:11 By this I know that You are pleased with me, Because my enemy does not shout in triumph over me.

Psalms 41:12 As for me, You uphold me in my integrity, And You set me in Your presence forever.

Psalms 41:13 Blessed be the LORD, the God of Israel, From everlasting to everlasting. Amen and Amen.

Psalms 42:1 For the choir director. A Maskil of the sons of Korah. As the deer pants for the water brooks, So my soul pants for You, O God.

Psalms 42:2 My soul thirsts for God, for the living God; When shall I come and appear before God?

Psalms 42:3 My tears have been my food day and night, While [they] say to me all day long, “Where is your God?”

Psalms 42:4 These things I remember and I pour out my soul within me. For I used to go along with the throng [and] lead them in procession to the house of God, With the voice of joy and thanksgiving, a multitude keeping festival.

Psalms 42:5 Why are you in despair, O my soul? And [why] have you become disturbed within me? Hope in God, for I shall again praise Him [For] the help of His presence.

Psalms 42:6 O my God, my soul is in despair within me; Therefore I remember You from the land of the Jordan And the peaks of Hermon, from Mount Mizar.

Psalms 42:7 Deep calls to deep at the sound of Your waterfalls; All Your breakers and Your waves have rolled over me.

Psalms 42:8 The LORD will command His lovingkindness in the daytime; And His song will be with me in the night, A prayer to the God of my life.

Psalms 42:9 I will say to God my rock, “Why have You forgotten me? Why do I go mourning because of the oppression of the enemy?”

Psalms 42:10 As a shattering of my bones, my adversaries revile me, While they say to me all day long, “Where is your God?”

Psalms 42:11 Why are you in despair, O my soul? And why have you become disturbed within me? Hope in God, for I shall yet praise Him, The help of my countenance and my God.

Psalms 43:1 Vindicate me, O God, and plead my case against an ungodly nation; O deliver me from the deceitful and unjust man!

Psalms 43:2 For You are the God of my strength; why have You rejected me? Why do I go mourning because of the oppression of the enemy?

Psalms 43:3 O send out Your light and Your truth, let them lead me; Let them bring me to Your holy hill And to Your dwelling places.

Psalms 43:4 Then I will go to the altar of God, To God my exceeding joy; And upon the lyre I shall praise You, O God, my God.

Psalms 43:5 Why are you in despair, O my soul? And why are you disturbed within me? Hope in God, for I shall again praise Him, The help of my countenance and my God.

Psalms 44:1 For the choir director. A Maskil of the sons of Korah. O God, we have heard with our ears, Our fathers have told us The work that You did in their days, In the days of old.

Psalms 44:2 You with Your own hand drove out the nations; Then You planted them; You afflicted the peoples, Then You spread them abroad.

Psalms 44:3 For by their own sword they did not possess the land, And their own arm did not save them, But Your right hand and Your arm and the light of Your presence, For You favored them.

Psalms 44:4 You are my King, O God; Command victories for Jacob.

Psalms 44:5 Through You we will push back our adversaries; Through Your name we will trample down those who rise up against us.

Psalms 44:6 For I will not trust in my bow, Nor will my sword save me.

Psalms 44:7 But You have saved us from our adversaries, And You have put to shame those who hate us.

Psalms 44:8 In God we have boasted all day long, And we will give thanks to Your name forever. Selah.

Psalms 44:9 Yet You have rejected [us] and brought us to dishonor, And do not go out with our armies.

Psalms 44:10 You cause us to turn back from the adversary; And those who hate us have taken spoil for themselves.

Psalms 44:11 You give us as sheep to be eaten And have scattered us among the nations.

Psalms 44:12 You sell Your people cheaply, And have not profited by their sale.

Psalms 44:13 You make us a reproach to our neighbors, A scoffing and a derision to those around us.

Psalms 44:14 You make us a byword among the nations, A laughingstock among the peoples.

Psalms 44:15 All day long my dishonor is before me And my humiliation has overwhelmed me,

Psalms 44:16 Because of the voice of him who reproaches and reviles, Because of the presence of the enemy and the avenger.

Psalms 44:17 All this has come upon us, but we have not forgotten You, And we have not dealt falsely with Your covenant.

Psalms 44:18 Our heart has not turned back, And our steps have not deviated from Your way,

Psalms 44:19 Yet You have crushed us in a place of jackals And covered us with the shadow of death.

Psalms 44:20 If we had forgotten the name of our God Or extended our hands to a strange god,

Psalms 44:21 Would not God find this out? For He knows the secrets of the heart.

Psalms 44:22 But for Your sake we are killed all day long; We are considered as sheep to be slaughtered.

Psalms 44:23 Arouse Yourself, why do You sleep, O Lord? Awake, do not reject us forever.

Psalms 44:24 Why do You hide Your face [And] forget our affliction and our oppression?

Psalms 44:25 For our soul has sunk down into the dust; Our body cleaves to the earth.

Psalms 44:26 Rise up, be our help, And redeem us for the sake of Your lovingkindness.

Psalms 45:1 For the choir director; according to the Shoshannim. A Maskil of the sons of Korah. A Song of Love. My heart overflows with a good theme; I address my verses to the King; My tongue is the pen of a ready writer.

Psalms 45:2 You are fairer than the sons of men; Grace is poured upon Your lips; Therefore God has blessed You forever.

Psalms 45:3 Gird Your sword on [Your] thigh, O Mighty One, [In] Your splendor and Your majesty!

Psalms 45:4 And in Your majesty ride on victoriously, For the cause of truth and meekness [and] righteousness; Let Your right hand teach You awesome things.

Psalms 45:5 Your arrows are sharp; The peoples fall under You; [Your arrows are] in the heart of the King's enemies.

Psalms 45:6 Your throne, O God, is forever and ever; A scepter of uprightness is the scepter of Your kingdom.

Psalms 45:7 You have loved righteousness and hated wickedness; Therefore God, Your God, has anointed You With the oil of joy above Your fellows.

Psalms 45:8 All Your garments are [fragrant with] myrrh and aloes [and] cassia; Out of ivory palaces stringed instruments have made You glad.

Psalms 45:9 Kings' daughters are among Your noble ladies; At Your right hand stands the queen in gold from Ophir.

Psalms 45:10 Listen, O daughter, give attention and incline your ear: Forget your people and your father's house;

Psalms 45:11 Then the King will desire your beauty. Because He is your Lord, bow down to Him.

Psalms 45:12 The daughter of Tyre [will come] with a gift; The rich among the people will seek your favor.

Psalms 45:13 The King's daughter is all glorious within; Her clothing is interwoven with gold.

Psalms 45:14 She will be led to the King in embroidered work; The virgins, her companions who follow her, Will be brought to You.

Psalms 45:15 They will be led forth with gladness and rejoicing; They will enter into the King's palace.

Psalms 45:16 In place of your fathers will be your sons; You shall make them princes in all the earth.

Psalms 45:17 I will cause Your name to be remembered in all generations; Therefore the peoples will give You thanks forever and ever.

Psalms 46:1 For the choir director. [A Psalm] of the sons of Korah, set to Alamoth. A Song. God is our refuge and strength, A very present help in trouble.

Psalms 46:2 Therefore we will not fear, though the earth should change And though the mountains slip into the heart of the sea;

Psalms 46:3 Though its waters roar [and] foam, Though the mountains quake at its swelling pride. Selah.

Psalms 46:4 There is a river whose streams make glad the city of God, The holy dwelling places of the Most High.

Psalms 46:5 God is in the midst of her, she will not be moved; God will help her when morning dawns.

Psalms 46:6 The nations made an uproar, the kingdoms tottered; He raised His voice, the earth melted.

Psalms 46:7 The LORD of hosts is with us; The God of Jacob is our stronghold. Selah.

Psalms 46:8 Come, behold the works of the LORD, Who has wrought desolations in the earth.

Psalms 46:9 He makes wars to cease to the end of the earth; He breaks the bow and cuts the spear in two; He burns the chariots with fire.

Psalms 46:10 “Cease [striving] and know that I am God; I will be exalted among the nations, I will be exalted in the earth.”

Psalms 46:11 The LORD of hosts is with us; The God of Jacob is our stronghold. Selah.

Psalms 47:1 For the choir director. A Psalm of the sons of Korah. O clap your hands, all peoples; Shout to God with the voice of joy.

Psalms 47:2 For the LORD Most High is to be feared, A great King over all the earth.

Psalms 47:3 He subdues peoples under us And nations under our feet.

Psalms 47:4 He chooses our inheritance for us, The glory of Jacob whom He loves. Selah.

Psalms 47:5 God has ascended with a shout, The LORD, with the sound of a trumpet.

Psalms 47:6 Sing praises to God, sing praises; Sing praises to our King, sing praises.

Psalms 47:7 For God is the King of all the earth; Sing praises with a skillful psalm.

Psalms 47:8 God reigns over the nations, God sits on His holy throne.

Psalms 47:9 The princes of the people have assembled themselves [as] the people of the God of Abraham, For the shields of the earth belong to God; He is highly exalted.

Psalms 48:1 A Song; a Psalm of the sons of Korah. Great is the LORD, and greatly to be praised, In the city of our God, His holy mountain.

Psalms 48:2 Beautiful in elevation, the joy of the whole earth, Is Mount Zion [in] the far north, The city of the great King.

Psalms 48:3 God, in her palaces, Has made Himself known as a stronghold.

Psalms 48:4 For, lo, the kings assembled themselves, They passed by together.

Psalms 48:5 They saw [it], then they were amazed; They were terrified, they fled in alarm.

Psalms 48:6 Panic seized them there, Anguish, as of a woman in childbirth.

Psalms 48:7 With the east wind You break the ships of Tarshish.

Psalms 48:8 As we have heard, so have we seen In the city of the LORD of hosts, in the city of our God; God will establish her forever. Selah.

Psalms 48:9 We have thought on Your lovingkindness, O God, In the midst of Your temple.

Psalms 48:10 As is Your name, O God, So is Your praise to the ends of the earth; Your right hand is full of righteousness.

Psalms 48:11 Let Mount Zion be glad, Let the daughters of Judah rejoice Because of Your judgments.

Psalms 48:12 Walk about Zion and go around her; Count her towers;

Psalms 48:13 Consider her ramparts; Go through her palaces, That you may tell [it] to the next generation.

Psalms 48:14 For such is God, Our God forever and ever; He will guide us until death.

Psalms 49:1 For the choir director. A Psalm of the sons of Korah. Hear this, all peoples; Give ear, all inhabitants of the world,

Psalms 49:2 Both low and high, Rich and poor together.

Psalms 49:3 My mouth will speak wisdom, And the meditation of my heart [will be] understanding.

Psalms 49:4 I will incline my ear to a proverb; I will express my riddle on the harp.

Psalms 49:5 Why should I fear in days of adversity, When the iniquity of my foes surrounds me,

Psalms 49:6 Even those who trust in their wealth And boast in the abundance of their riches?

Psalms 49:7 No man can by any means redeem [his] brother Or give to God a ransom for him—

Psalms 49:8 For the redemption of his soul is costly, And he should cease [trying] forever—

Psalms 49:9 That he should live on eternally, That he should not undergo decay.

Psalms 49:10 For he sees [that even] wise men die; The stupid and the senseless alike perish And leave their wealth to others.

Psalms 49:11 Their inner thought is [that] their houses are forever [And] their dwelling places to all generations; They have called their lands after their own names.

Psalms 49:12 But man in [his] pomp will not endure; He is like the beasts that perish.

Psalms 49:13 This is the way of those who are foolish, And of those after them who approve their words. Selah.

Psalms 49:14 As sheep they are appointed for Sheol; Death shall be their shepherd; And the upright shall rule over them in the morning, And their form shall be for Sheol to consume So that they have no habitation.

Psalms 49:15 But God will redeem my soul from the power of Sheol, For He will receive me. Selah.

Psalms 49:16 Do not be afraid when a man becomes rich, When the glory of his house is increased;

Psalms 49:17 For when he dies he will carry nothing away; His glory will not descend after him.

Psalms 49:18 Though while he lives he congratulates himself— And though [men] praise you when you do well for yourself—

Psalms 49:19 He shall go to the generation of his fathers; They will never see the light.

Psalms 49:20 Man in [his] pomp, yet without understanding, Is like the beasts that perish.

Psalms 50:1 A Psalm of Asaph. The Mighty One, God, the LORD, has spoken, And summoned the earth from the rising of the sun to its setting.

Psalms 50:2 Out of Zion, the perfection of beauty, God has shone forth.

Psalms 50:3 May our God come and not keep silence; Fire devours before Him, And it is very tempestuous around Him.

Psalms 50:4 He summons the heavens above, And the earth, to judge His people:

Psalms 50:5 “Gather My godly ones to Me, Those who have made a covenant with Me by sacrifice.”

Psalms 50:6 And the heavens declare His righteousness, For God Himself is judge. Selah.

Psalms 50:7 “Hear, O My people, and I will speak; O Israel, I will testify against you; I am God, your God.

Psalms 50:8 “I do not reprove you for your sacrifices, And your burnt offerings are continually before Me.

Psalms 50:9 “I shall take no young bull out of your house Nor male goats out of your folds.

Psalms 50:10 “For every beast of the forest is Mine, The cattle on a thousand hills.

Psalms 50:11 “I know every bird of the mountains, And everything that moves in the field is Mine.

Psalms 50:12 “If I were hungry I would not tell you, For the world is Mine, and all it contains.

Psalms 50:13 “Shall I eat the flesh of bulls Or drink the blood of male goats?

Psalms 50:14 “Offer to God a sacrifice of thanksgiving And pay your vows to the Most High;

Psalms 50:15 Call upon Me in the day of trouble; I shall rescue you, and you will honor Me.”

Psalms 50:16 But to the wicked God says, “What right have you to tell of My statutes And to take My covenant in your mouth?

Psalms 50:17 “For you hate discipline, And you cast My words behind you.

Psalms 50:18 “When you see a thief, you are pleased with him, And you associate with adulterers.

Psalms 50:19 “You let your mouth loose in evil And your tongue frames deceit.

Psalms 50:20 “You sit and speak against your brother; You slander your own mother’s son.

Psalms 50:21 “These things you have done and I kept silence; You thought that I was just like you; I will reprove you and state [the case] in order before your eyes.

Psalms 50:22 “Now consider this, you who forget God, Or I will tear [you] in pieces, and there will be none to deliver.

Psalms 50:23 “He who offers a sacrifice of thanksgiving honors Me; And to him who orders [his] way [aright] I shall show the salvation of God.”

Psalms 51:1 For the choir director. A Psalm of David, when Nathan the prophet came to him, after he had gone in to Bathsheba. Be gracious to me, O God, according to Your lovingkindness; According to the greatness of Your compassion blot out my transgressions.

Psalms 51:2 Wash me thoroughly from my iniquity And cleanse me from my sin.

Psalms 51:3 For I know my transgressions, And my sin is ever before me.

Psalms 51:4 Against You, You only, I have sinned And done what is evil in Your sight, So that You are justified when You speak And blameless when You judge.

Psalms 51:5 Behold, I was brought forth in iniquity, And in sin my mother conceived me.

Psalms 51:6 Behold, You desire truth in the innermost being, And in the hidden part You will make me know wisdom.

Psalms 51:7 Purify me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow.

Psalms 51:8 Make me to hear joy and gladness, Let the bones which You have broken rejoice.

Psalms 51:9 Hide Your face from my sins And blot out all my iniquities.

Psalms 51:10 Create in me a clean heart, O God, And renew a steadfast spirit within me.

Psalms 51:11 Do not cast me away from Your presence And do not take Your Holy Spirit from me.

Psalms 51:12 Restore to me the joy of Your salvation And sustain me with a willing spirit.

Psalms 51:13 [Then] I will teach transgressors Your ways, And sinners will be converted to You.

Psalms 51:14 Deliver me from bloodguiltiness, O God, the God of my salvation; [Then] my tongue will joyfully sing of Your righteousness.

Psalms 51:15 O Lord, open my lips, That my mouth may declare Your praise.

Psalms 51:16 For You do not delight in sacrifice, otherwise I would give it; You are not pleased with burnt offering.

Psalms 51:17 The sacrifices of God are a broken spirit; A broken and a contrite heart, O God, You will not despise.

Psalms 51:18 By Your favor do good to Zion; Build the walls of Jerusalem.

Psalms 51:19 Then You will delight in righteous sacrifices, In burnt offering and whole burnt offering; Then young bulls will be offered on Your altar.

Psalms 52:1 For the choir director. A Maskil of David, when Doeg the Edomite came and told Saul and said to him, “David has come to the house of Ahimelech.” Why do you boast in evil, O mighty man? The lovingkindness of God [endures] all day long.

Psalms 52:2 Your tongue devises destruction, Like a sharp razor, O worker of deceit.

Psalms 52:3 You love evil more than good, Falsehood more than speaking what is right. Selah.

Psalms 52:4 You love all words that devour, O deceitful tongue.

Psalms 52:5 But God will break you down forever; He will snatch you up and tear you away from [your] tent, And uproot you from the land of the living. Selah.

Psalms 52:6 The righteous will see and fear, And will laugh at him, [saying],

Psalms 52:7 “Behold, the man who would not make God his refuge, But trusted in the abundance of his riches [And] was strong in his [evil] desire.”

Psalms 52:8 But as for me, I am like a green olive tree in the house of God; I trust in the lovingkindness of God forever and ever.

Psalms 52:9 I will give You thanks forever, because You have done [it], And I will wait on Your name, for [it is] good, in the presence of Your godly ones.

Psalms 53:1 For the choir director; according to Mahalath. A Maskil of David. The fool has said in his heart, “There is no God,” They are corrupt, and have committed abominable injustice; There is no one who does good.

Psalms 53:2 God has looked down from heaven upon the sons of men To see if there is anyone who understands, Who seeks after God.

Psalms 53:3 Every one of them has turned aside; together they have become corrupt; There is no one who does good, not even one.

Psalms 53:4 Have the workers of wickedness no knowledge, Who eat up My people [as though] they ate bread And have not called upon God?

Psalms 53:5 There they were in great fear [where] no fear had been; For God scattered the bones of him who encamped against you; You put [them] to shame, because God had rejected them.

Psalms 53:6 Oh, that the salvation of Israel would come out of Zion! When God restores His captive people, Let Jacob rejoice, let Israel be glad.

Psalms 54:1 For the choir director; on stringed instruments. A Maskil of David, when the Ziphites came and said to Saul, “Is not David hiding himself among us?” Save me, O God, by Your name, And vindicate me by Your power.

Psalms 54:2 Hear my prayer, O God; Give ear to the words of my mouth.

Psalms 54:3 For strangers have risen against me And violent men have sought my life; They have not set God before them. Selah.

Psalms 54:4 Behold, God is my helper; The Lord is the sustainer of my soul.

Psalms 54:5 He will recompense the evil to my foes; Destroy them in Your faithfulness.

Psalms 54:6 Willingly I will sacrifice to You; I will give thanks to Your name, O LORD, for it is good.

Psalms 54:7 For He has delivered me from all trouble, And my eye has looked [with satisfaction] upon my enemies.

Psalms 55:1 For the choir director; on stringed instruments. A Maskil of David. Give ear to my prayer, O God; And do not hide Yourself from my supplication.

Psalms 55:2 Give heed to me and answer me; I am restless in my complaint and am surely distracted, Psalms 55:3 Because of the voice of the enemy, Because of the pressure of the wicked; For they bring down trouble upon me And in anger they bear a grudge against me.

Psalms 55:4 My heart is in anguish within me, And the terrors of death have fallen upon me.

Psalms 55:5 Fear and trembling come upon me, And horror has overwhelmed me.

Psalms 55:6 I said, “Oh, that I had wings like a dove! I would fly away and be at rest.

Psalms 55:7 “Behold, I would wander far away, I would lodge in the wilderness. Selah.

Psalms 55:8 “I would hasten to my place of refuge From the stormy wind [and] tempest.”

Psalms 55:9 Confuse, O Lord, divide their tongues, For I have seen violence and strife in the city.

Psalms 55:10 Day and night they go around her upon her walls, And iniquity and mischief are in her midst.

Psalms 55:11 Destruction is in her midst; Oppression and deceit do not depart from her streets.

Psalms 55:12 For it is not an enemy who reproaches me, Then I could bear [it]; Nor is it one who hates me who has exalted himself against me, Then I could hide myself from him.

Psalms 55:13 But it is you, a man my equal, My companion and my familiar friend;

Psalms 55:14 We who had sweet fellowship together Walked in the house of God in the throng.

Psalms 55:15 Let death come deceitfully upon them; Let them go down alive to Sheol, For evil is in their dwelling, in their midst.

Psalms 55:16 As for me, I shall call upon God, And the LORD will save me.

Psalms 55:17 Evening and morning and at noon, I will complain and murmur, And He will hear my voice.

Psalms 55:18 He will redeem my soul in peace from the battle [which is] against me, For they are many [who strive] with me.

Psalms 55:19 God will hear and answer them— Even the one who sits enthroned from of old— Selah. With whom there is no change, And who do not fear God.

Psalms 55:20 He has put forth his hands against those who were at peace with him; He has violated his covenant.

Psalms 55:21 His speech was smoother than butter, But his heart was war; His words were softer than oil, Yet they were drawn swords.

Psalms 55:22 Cast your burden upon the LORD and He will sustain you; He will never allow the righteous to be shaken.

Psalms 55:23 But You, O God, will bring them down to the pit of destruction; Men of bloodshed and deceit will not live out half their days. But I will trust in You.

Psalms 56:1 For the choir director; according to Jonath elem rehokim. A Mikhtam of David, when the Philistines seized him in Gath. Be gracious to me, O God, for man has trampled upon me; Fighting all day long he oppresses me.

Psalms 56:2 My foes have trampled upon me all day long, For they are many who fight proudly against me.

Psalms 56:3 When I am afraid, I will put my trust in You.

Psalms 56:4 In God, whose word I praise, In God I have put my trust; I shall not be afraid. What can [mere] man do to me?

Psalms 56:5 All day long they distort my words; All their thoughts are against me for evil.

Psalms 56:6 They attack, they lurk, They watch my steps, As they have waited [to take] my life.

Psalms 56:7 Because of wickedness, cast them forth, In anger put down the peoples, O God!

Psalms 56:8 You have taken account of my wanderings; Put my tears in Your bottle. Are [they] not in Your book?

Psalms 56:9 Then my enemies will turn back in the day when I call; This I know, that God is for me.

Psalms 56:10 In God, [whose] word I praise, In the LORD, [whose] word I praise,

Psalms 56:11 In God I have put my trust, I shall not be afraid. What can man do to me?

Psalms 56:12 Your vows are [binding] upon me, O God; I will render thank offerings to You.

Psalms 56:13 For You have delivered my soul from death, Indeed my feet from stumbling, So that I may walk before God In the light of the living.

Psalms 57:1 For the choir director; [set to] Al-tashheth. A Mikhtam of David, when he fled from Saul in the cave. Be gracious to me, O God, be gracious to me, For my soul takes refuge in You; And in the shadow of Your wings I will take refuge Until destruction passes by.

Psalms 57:2 I will cry to God Most High, To God who accomplishes [all things] for me.

Psalms 57:3 He will send from heaven and save me; He reproaches him who tramples upon me. Selah. God will send forth His lovingkindness and His truth.

Psalms 57:4 My soul is among lions; I must lie among those who breathe forth fire, [Even] the sons of men, whose teeth are spears and arrows And their tongue a sharp sword.

Psalms 57:5 Be exalted above the heavens, O God; [Let] Your glory [be] above all the earth.

Psalms 57:6 They have prepared a net for my steps; My soul is bowed down; They dug a pit before me; They [themselves] have fallen into the midst of it. Selah.

Psalms 57:7 My heart is steadfast, O God, my heart is steadfast; I will sing, yes, I will sing praises!

Psalms 57:8 Awake, my glory! Awake, harp and lyre! I will awaken the dawn.

Psalms 57:9 I will give thanks to You, O Lord, among the peoples; I will sing praises to You among the nations.

Psalms 57:10 For Your lovingkindness is great to the heavens And Your truth to the clouds.

Psalms 57:11 Be exalted above the heavens, O God; [Let] Your glory [be] above all the earth.

Psalms 58:1 For the choir director; [set to] Al-tashheth. A Mikhtam of David. Do you indeed speak righteousness, O gods? Do you judge uprightly, O sons of men?

Psalms 58:2 No, in heart you work unrighteousness; On earth you weigh out the violence of your hands.

Psalms 58:3 The wicked are estranged from the womb; These who speak lies go astray from birth.

Psalms 58:4 They have venom like the venom of a serpent; Like a deaf cobra that stops up its ear,

Psalms 58:5 So that it does not hear the voice of charmers, [Or] a skillful caster of spells.

Psalms 58:6 O God, shatter their teeth in their mouth; Break out the fangs of the young lions, O LORD.

Psalms 58:7 Let them flow away like water that runs off; [When] he aims his arrows, let them be as headless shafts.

Psalms 58:8 [Let them be] as a snail which melts away as it goes along, [Like] the miscarriages of a woman which never see the sun.

Psalms 58:9 Before your pots can feel [the fire of] thorns He will sweep them away with a whirlwind, the green and the burning alike.

Psalms 58:10 The righteous will rejoice when he sees the vengeance; He will wash his feet in the blood of the wicked.

Psalms 58:11 And men will say, “Surely there is a reward for the righteous; Surely there is a God who judges on earth!”

Psalms 59:1 For the choir director; [set to] Al-tashheth. A Mikhtam of David, when Saul sent [men] and they watched the house in order to kill him. Deliver me from my enemies, O my God; Set me [securely] on high away from those who rise up against me.

Psalms 59:2 Deliver me from those who do iniquity And save me from men of bloodshed.

Psalms 59:3 For behold, they have set an ambush for my life; Fierce men launch an attack against me, Not for my transgression nor for my sin, O LORD,

Psalms 59:4 For no guilt of [mine], they run and set themselves against me. Arouse Yourself to help me, and see!

Psalms 59:5 You, O LORD God of hosts, the God of Israel, Awake to punish all the nations; Do not be gracious to any [who are] treacherous in iniquity. Selah.

Psalms 59:6 They return at evening, they howl like a dog, And go around the city.

Psalms 59:7 Behold, they belch forth with their mouth; Swords are in their lips, For, [they say], “Who hears?”

Psalms 59:8 But You, O LORD, laugh at them; You scoff at all the nations.

Psalms 59:9 [Because of] his strength I will watch for You, For God is my stronghold.

Psalms 59:10 My God in His lovingkindness will meet me; God will let me look [triumphantly] upon my foes.

Psalms 59:11 Do not slay them, or my people will forget; Scatter them by Your power, and bring them down, O Lord, our shield.

Psalms 59:12 [On account of] the sin of their mouth [and] the words of their lips, Let them even be caught in their pride, And on account of curses and lies which they utter.

Psalms 59:13 Destroy [them] in wrath, destroy [them] that they may be no more; That [men] may know that God rules in Jacob To the ends of the earth. Selah.

Psalms 59:14 They return at evening, they howl like a dog, And go around the city.

Psalms 59:15 They wander about for food And growl if they are not satisfied.

Psalms 59:16 But as for me, I shall sing of Your strength; Yes, I shall joyfully sing of Your lovingkindness in the morning, For You have been my stronghold And a refuge in the day of my distress.

Psalms 59:17 O my strength, I will sing praises to You; For God is my stronghold, the God who shows me lovingkindness.

Psalms 60:1 For the choir director; according to Shushan Eduth. A Mikhtam of David, to teach; when he struggled with Aram-naharaim and with Aram-zobah, and Joab returned, and smote twelve thousand of Edom in the Valley of Salt. O God, You have rejected us. You have broken us; You have been angry; O, restore us.

Psalms 60:2 You have made the land quake, You have split it open; Heal its breaches, for it totters.

Psalms 60:3 You have made Your people experience hardship; You have given us wine to drink that makes us stagger.

Psalms 60:4 You have given a banner to those who fear You, That it may be displayed because of the truth. Selah.

Psalms 60:5 That Your beloved may be delivered, Save with Your right hand, and answer us!

Psalms 60:6 God has spoken in His holiness: “I will exult, I will portion out Shechem and measure out the valley of Succoth.

Psalms 60:7 “Gilead is Mine, and Manasseh is Mine; Ephraim also is the helmet of My head; Judah is My scepter.

Psalms 60:8 “Moab is My washbowl; Over Edom I shall throw My shoe; Shout loud, O Philistia, because of Me!”

Psalms 60:9 Who will bring me into the besieged city? Who will lead me to Edom?

Psalms 60:10 Have not You Yourself, O God, rejected us? And will You not go forth with our armies, O God?

Psalms 60:11 O give us help against the adversary, For deliverance by man is in vain.

Psalms 60:12 Through God we shall do valiantly, And it is He who will tread down our adversaries.

Psalms 61:1 For the choir director; on a stringed instrument. [A Psalm] of David. Hear my cry, O God; Give heed to my prayer.

Psalms 61:2 From the end of the earth I call to You when my heart is faint; Lead me to the rock that is higher than I.

Psalms 61:3 For You have been a refuge for me, A tower of strength against the enemy.

Psalms 61:4 Let me dwell in Your tent forever; Let me take refuge in the shelter of Your wings. Selah.

Psalms 61:5 For You have heard my vows, O God; You have given [me] the inheritance of those who fear Your name.

Psalms 61:6 You will prolong the king’s life; His years will be as many generations.

Psalms 61:7 He will abide before God forever; Appoint lovingkindness and truth that they may preserve him.

Psalms 61:8 So I will sing praise to Your name forever, That I may pay my vows day by day.

Psalms 62:1 For the choir director; according to Jeduthun. A Psalm of David. My soul [waits] in silence for God only; From Him is my salvation.

Psalms 62:2 He only is my rock and my salvation, My stronghold; I shall not be greatly shaken.

Psalms 62:3 How long will you assail a man, That you may murder [him], all of you, Like a leaning wall, like a tottering fence?

Psalms 62:4 They have counseled only to thrust him down from his high position; They delight in falsehood; They bless with their mouth, But inwardly they curse. Selah.

Psalms 62:5 My soul, wait in silence for God only, For my hope is from Him.

Psalms 62:6 He only is my rock and my salvation, My stronghold; I shall not be shaken.

Psalms 62:7 On God my salvation and my glory [rest]; The rock of my strength, my refuge is in God.

Psalms 62:8 Trust in Him at all times, O people; Pour out your heart before Him; God is a refuge for us. Selah.

Psalms 62:9 Men of low degree are only vanity and men of rank are a lie; In the balances they go up; They are together lighter than breath.

Psalms 62:10 Do not trust in oppression And do not vainly hope in robbery; If riches increase, do not set [your] heart [upon them].

Psalms 62:11 Once God has spoken; Twice I have heard this: That power belongs to God;

Psalms 62:12 And lovingkindness is Yours, O Lord, For You recompense a man according to his work.

Psalms 63:1 A Psalm of David, when he was in the wilderness of Judah. O God, You are my God; I shall seek You earnestly; My soul thirsts for You, my flesh yearns for You, In a dry and weary land where there is no water.

Psalms 63:2 Thus I have seen You in the sanctuary, To see Your power and Your glory.

Psalms 63:3 Because Your lovingkindness is better than life, My lips will praise You.

Psalms 63:4 So I will bless You as long as I live; I will lift up my hands in Your name.

Psalms 63:5 My soul is satisfied as with marrow and fatness, And my mouth offers praises with joyful lips.

Psalms 63:6 When I remember You on my bed, I meditate on You in the night watches, Psalms 63:7 For You have been my help, And in the shadow of Your wings I sing for joy.

Psalms 63:8 My soul clings to You; Your right hand upholds me.

Psalms 63:9 But those who seek my life to destroy it, Will go into the depths of the earth.

Psalms 63:10 They will be delivered over to the power of the sword; They will be a prey for foxes.

Psalms 63:11 But the king will rejoice in God; Everyone who swears by Him will glory, For the mouths of those who speak lies will be stopped.

Psalms 64:1 For the choir director. A Psalm of David. Hear my voice, O God, in my complaint; Preserve my life from dread of the enemy.

Psalms 64:2 Hide me from the secret counsel of evildoers, From the tumult of those who do iniquity,

Psalms 64:3 Who have sharpened their tongue like a sword. They aimed bitter speech [as] their arrow,

Psalms 64:4 To shoot from concealment at the blameless; Suddenly they shoot at him, and do not fear.

Psalms 64:5 They hold fast to themselves an evil purpose; They talk of laying snares secretly; They say, “Who can see them?”

Psalms 64:6 They devise injustices, [saying], “We are ready with a well-conceived plot”; For the inward thought and the heart of a man are deep.

Psalms 64:7 But God will shoot at them with an arrow; Suddenly they will be wounded.

Psalms 64:8 So they will make him stumble; Their own tongue is against them; All who see them will shake the head.

Psalms 64:9 Then all men will fear, And they will declare the work of God, And will consider what He has done.

Psalms 64:10 The righteous man will be glad in the LORD and will take refuge in Him; And all the upright in heart will glory.

Psalms 65:1 For the choir director. A Psalm of David. A Song. There will be silence before You, [and] praise in Zion, O God, And to You the vow will be performed.

Psalms 65:2 O You who hear prayer, To You all men come.

Psalms 65:3 Iniquities prevail against me; As for our transgressions, You forgive them.

Psalms 65:4 How blessed is the one whom You choose and bring near [to You] To dwell in Your courts. We will be satisfied with the goodness of Your house, Your holy temple.

Psalms 65:5 By awesome [deeds] You answer us in righteousness, O God of our salvation, You who are the trust of all the ends of the earth and of the farthest sea;

Psalms 65:6 Who establishes the mountains by His strength, Being girded with might;

Psalms 65:7 Who stills the roaring of the seas, The roaring of their waves, And the tumult of the peoples.

Psalms 65:8 They who dwell in the ends [of the earth] stand in awe of Your signs; You make the dawn and the sunset shout for joy.

Psalms 65:9 You visit the earth and cause it to overflow; You greatly enrich it; The stream of God is full of water; You prepare their grain, for thus You prepare the earth.

Psalms 65:10 You water its furrows abundantly, You settle its ridges, You soften it with showers, You bless its growth.

Psalms 65:11 You have crowned the year with Your bounty, And Your paths drip [with] fatness.

Psalms 65:12 The pastures of the wilderness drip, And the hills gird themselves with rejoicing.

Psalms 65:13 The meadows are clothed with flocks And the valleys are covered with grain; They shout for joy, yes, they sing.

Psalms 66:1 For the choir director. A Song. A Psalm. Shout joyfully to God, all the earth;

Psalms 66:2 Sing the glory of His name; Make His praise glorious.

Psalms 66:3 Say to God, “How awesome are Your works! Because of the greatness of Your power Your enemies will give feigned obedience to You.

Psalms 66:4 “All the earth will worship You, And will sing praises to You; They will sing praises to Your name.” Selah.

Psalms 66:5 Come and see the works of God, [Who is] awesome in [His] deeds toward the sons of men.

Psalms 66:6 He turned the sea into dry land; They passed through the river on foot; There let us rejoice in Him!

Psalms 66:7 He rules by His might forever; His eyes keep watch on the nations; Let not the rebellious exalt themselves. Selah.

Psalms 66:8 Bless our God, O peoples, And sound His praise abroad,

Psalms 66:9 Who keeps us in life And does not allow our feet to slip.

Psalms 66:10 For You have tried us, O God; You have refined us as silver is refined.

Psalms 66:11 You brought us into the net; You laid an oppressive burden upon our loins.

Psalms 66:12 You made men ride over our heads; We went through fire and through water, Yet You brought us out into [a place of] abundance.

Psalms 66:13 I shall come into Your house with burnt offerings; I shall pay You my vows,

Psalms 66:14 Which my lips uttered And my mouth spoke when I was in distress.

Psalms 66:15 I shall offer to You burnt offerings of fat beasts, With the smoke of rams; I shall make [an offering of] bulls with male goats. Selah.

Psalms 66:16 Come [and] hear, all who fear God, And I will tell of what He has done for my soul.

Psalms 66:17 I cried to Him with my mouth, And He was extolled with my tongue.

Psalms 66:18 If I regard wickedness in my heart, The Lord will not hear;

Psalms 66:19 But certainly God has heard; He has given heed to the voice of my prayer.

Psalms 66:20 Blessed be God, Who has not turned away my prayer Nor His lovingkindness from me.

Psalms 67:1 For the choir director; with stringed instruments. A Psalm. A Song. God be gracious to us and bless us, [And] cause His face to shine upon us— Selah.

Psalms 67:2 That Your way may be known on the earth, Your salvation among all nations.

Psalms 67:3 Let the peoples praise You, O God; Let all the peoples praise You.

Psalms 67:4 Let the nations be glad and sing for joy; For You will judge the peoples with uprightness And guide the nations on the earth. Selah.

Psalms 67:5 Let the peoples praise You, O God; Let all the peoples praise You.

Psalms 67:6 The earth has yielded its produce; God, our God, blesses us.

Psalms 67:7 God blesses us, That all the ends of the earth may fear Him.

Psalms 68:1 For the choir director. A Psalm of David. A Song. Let God arise, let His enemies be scattered, And let those who hate Him flee before Him.

Psalms 68:2 As smoke is driven away, [so] drive [them] away; As wax melts before the fire, [So] let the wicked perish before God.

Psalms 68:3 But let the righteous be glad; let them exult before God; Yes, let them rejoice with gladness.

Psalms 68:4 Sing to God, sing praises to His name; Lift up [a song] for Him who rides through the deserts, Whose name is the LORD, and exult before Him.

Psalms 68:5 A father of the fatherless and a judge for the widows, Is God in His holy habitation.

Psalms 68:6 God makes a home for the lonely; He leads out the prisoners into prosperity, Only the rebellious dwell in a parched land.

Psalms 68:7 O God, when You went forth before Your people, When You marched through the wilderness, Selah.

Psalms 68:8 The earth quaked; The heavens also dropped [rain] at the presence of God; Sinai itself [quaked] at the presence of God, the God of Israel.

Psalms 68:9 You shed abroad a plentiful rain, O God; You confirmed Your inheritance when it was parched.

Psalms 68:10 Your creatures settled in it; You provided in Your goodness for the poor, O God.

Psalms 68:11 The Lord gives the command; The women who proclaim the [good] tidings are a great host:

Psalms 68:12 “Kings of armies flee, they flee, And she who remains at home will divide the spoil!”

Psalms 68:13 When you lie down among the sheepfolds, [You are like] the wings of a dove covered with silver, And its pinions with glistening gold.

Psalms 68:14 When the Almighty scattered the kings there, It was snowing in Zalmon.

Psalms 68:15 A mountain of God is the mountain of Bashan; A mountain [of many] peaks is the mountain of Bashan.

Psalms 68:16 Why do you look with envy, O mountains with [many] peaks, At the mountain which God has desired for His abode? Surely the LORD will dwell [there] forever.

Psalms 68:17 The chariots of God are myriads, thousands upon thousands; The Lord is among them [as at] Sinai, in holiness.

Psalms 68:18 You have ascended on high, You have led captive [Your] captives; You have received gifts among men, Even [among] the rebellious also, that the LORD God may dwell [there].

Psalms 68:19 Blessed be the Lord, who daily bears our burden, The God [who] is our salvation. Selah.

Psalms 68:20 God is to us a God of deliverances; And to GOD the Lord belong escapes from death.

Psalms 68:21 Surely God will shatter the head of His enemies, The hairy crown of him who goes on in his guilty deeds.

Psalms 68:22 The Lord said, “I will bring [them] back from Bashan. I will bring [them] back from the depths of the sea;

Psalms 68:23 That your foot may shatter [them] in blood, The tongue of your dogs [may have] its portion from [your] enemies.”

Psalms 68:24 They have seen Your procession, O God, The procession of my God, my King, into the sanctuary.

Psalms 68:25 The singers went on, the musicians after [them], In the midst of the maidens beating tambourines.

Psalms 68:26 Bless God in the congregations, [Even] the LORD, [you who are] of the fountain of Israel.

Psalms 68:27 There is Benjamin, the youngest, ruling them, The princes of Judah [in] their throng, The princes of Zebulun, the princes of Naphtali.

Psalms 68:28 Your God has commanded your strength; Show Yourself strong, O God, who have acted on our behalf.

Psalms 68:29 Because of Your temple at Jerusalem Kings will bring gifts to You.

Psalms 68:30 Rebuke the beasts in the reeds, The herd of bulls with the calves of the peoples, Trampling under foot the pieces of silver; He has scattered the peoples who delight in war.

Psalms 68:31 Envoys will come out of Egypt; Ethiopia will quickly stretch out her hands to God.

Psalms 68:32 Sing to God, O kingdoms of the earth, Sing praises to the Lord, Selah.

Psalms 68:33 To Him who rides upon the highest heavens, which are from ancient times; Behold, He speaks forth with His voice, a mighty voice.

Psalms 68:34 Ascribe strength to God; His majesty is over Israel And His strength is in the skies.

Psalms 68:35 O God, [You are] awesome from Your sanctuary. The God of Israel Himself gives strength and power to the people. Blessed be God!

Psalms 69:1 For the choir director; according to Shoshannim. [A Psalm] of David. Save me, O God, For the waters have threatened my life.

Psalms 69:2 I have sunk in deep mire, and there is no foothold; I have come into deep waters, and a flood overflows me.

Psalms 69:3 I am weary with my crying; my throat is parched; My eyes fail while I wait for my God.

Psalms 69:4 Those who hate me without a cause are more than the hairs of my head; Those who would destroy me are powerful, being wrongfully my enemies; What I did not steal, I then have to restore.

Psalms 69:5 O God, it is You who knows my folly, And my wrongs are not hidden from You.

Psalms 69:6 May those who wait for You not be ashamed through me, O Lord GOD of hosts; May those who seek You not be dishonored through me, O God of Israel,

Psalms 69:7 Because for Your sake I have borne reproach; Dishonor has covered my face.

Psalms 69:8 I have become estranged from my brothers And an alien to my mother's sons.

Psalms 69:9 For zeal for Your house has consumed me, And the reproaches of those who reproach You have fallen on me.

Psalms 69:10 When I wept in my soul with fasting, It became my reproach.

Psalms 69:11 When I made sackcloth my clothing, I became a byword to them.

Psalms 69:12 Those who sit in the gate talk about me, And I [am] the song of the drunkards.

Psalms 69:13 But as for me, my prayer is to You, O LORD, at an acceptable time; O God, in the greatness of Your lovingkindness, Answer me with Your saving truth.

Psalms 69:14 Deliver me from the mire and do not let me sink; May I be delivered from my foes and from the deep waters.

Psalms 69:15 May the flood of water not overflow me Nor the deep swallow me up, Nor the pit shut its mouth on me.

Psalms 69:16 Answer me, O LORD, for Your lovingkindness is good; According to the greatness of Your compassion, turn to me,

Psalms 69:17 And do not hide Your face from Your servant, For I am in distress; answer me quickly.

Psalms 69:18 Oh draw near to my soul [and] redeem it; Ransom me because of my enemies!

Psalms 69:19 You know my reproach and my shame and my dishonor; All my adversaries are before You.

Psalms 69:20 Reproach has broken my heart and I am so sick. And I looked for sympathy, but there was none, And for comforters, but I found none.

Psalms 69:21 They also gave me gall for my food And for my thirst they gave me vinegar to drink.

Psalms 69:22 May their table before them become a snare; And when they are in peace, [may it become] a trap.

Psalms 69:23 May their eyes grow dim so that they cannot see, And make their loins shake continually.

Psalms 69:24 Pour out Your indignation on them, And may Your burning anger overtake them.

Psalms 69:25 May their camp be desolate; May none dwell in their tents.

Psalms 69:26 For they have persecuted him whom You Yourself have smitten, And they tell of the pain of those whom You have wounded.

Psalms 69:27 Add iniquity to their iniquity, And may they not come into Your righteousness.

Psalms 69:28 May they be blotted out of the book of life And may they not be recorded with the righteous.

Psalms 69:29 But I am afflicted and in pain; May Your salvation, O God, set me [securely] on high.

Psalms 69:30 I will praise the name of God with song And magnify Him with thanksgiving.

Psalms 69:31 And it will please the LORD better than an ox [Or] a young bull with horns and hoofs.

Psalms 69:32 The humble have seen [it and] are glad; You who seek God, let your heart revive.

Psalms 69:33 For the LORD hears the needy And does not despise His [who are] prisoners.

Psalms 69:34 Let heaven and earth praise Him, The seas and everything that moves in them.

Psalms 69:35 For God will save Zion and build the cities of Judah, That they may dwell there and possess it.

Psalms 69:36 The descendants of His servants will inherit it, And those who love His name will dwell in it.

Psalms 70:1 For the choir director. [A Psalm] of David; for a memorial. O God, [hasten] to deliver me; O LORD, hasten to my help!

Psalms 70:2 Let those be ashamed and humiliated Who seek my life; Let those be turned back and dishonored Who delight in my hurt.

Psalms 70:3 Let those be turned back because of their shame Who say, “Aha, aha!”

Psalms 70:4 Let all who seek You rejoice and be glad in You; And let those who love Your salvation say continually, “Let God be magnified.”

Psalms 70:5 But I am afflicted and needy; Hasten to me, O God! You are my help and my deliverer; O LORD, do not delay.

Psalms 71:1 In You, O LORD, I have taken refuge; Let me never be ashamed.

Psalms 71:2 In Your righteousness deliver me and rescue me; Incline Your ear to me and save me.

Psalms 71:3 Be to me a rock of habitation to which I may continually come; You have given commandment to save me, For You are my rock and my fortress.

Psalms 71:4 Rescue me, O my God, out of the hand of the wicked, Out of the grasp of the wrongdoer and ruthless man,

Psalms 71:5 For You are my hope; O Lord GOD, [You are] my confidence from my youth.

Psalms 71:6 By You I have been sustained from [my] birth; You are He who took me from my mother’s womb; My praise is continually of You.

Psalms 71:7 I have become a marvel to many, For You are my strong refuge.

Psalms 71:8 My mouth is filled with Your praise And with Your glory all day long.

Psalms 71:9 Do not cast me off in the time of old age; Do not forsake me when my strength fails.

Psalms 71:10 For my enemies have spoken against me; And those who watch for my life have consulted together,

Psalms 71:11 Saying, “God has forsaken him; Pursue and seize him, for there is no one to deliver.”

Psalms 71:12 O God, do not be far from me; O my God, hasten to my help!

Psalms 71:13 Let those who are adversaries of my soul be ashamed [and] consumed; Let them be covered with reproach and dishonor, who seek to injure me.

Psalms 71:14 But as for me, I will hope continually, And will praise You yet more and more.

Psalms 71:15 My mouth shall tell of Your righteousness [And] of Your salvation all day long; For I do not know the sum [of them].

Psalms 71:16 I will come with the mighty deeds of the Lord GOD; I will make mention of Your righteousness, Yours alone.

Psalms 71:17 O God, You have taught me from my youth, And I still declare Your wondrous deeds.

Psalms 71:18 And even when [I am] old and gray, O God, do not forsake me, Until I declare Your strength to [this] generation, Your power to all who are to come.

Psalms 71:19 For Your righteousness, O God, [reaches] to the heavens, You who have done great things; O God, who is like You?

Psalms 71:20 You who have shown me many troubles and distresses Will revive me again, And will bring me up again from the depths of the earth.

Psalms 71:21 May You increase my greatness And turn [to] comfort me.

Psalms 71:22 I will also praise You with a harp, [Even] Your truth, O my God; To You I will sing praises with the lyre, O Holy One of Israel.

Psalms 71:23 My lips will shout for joy when I sing praises to You; And my soul, which You have redeemed.

Psalms 71:24 My tongue also will utter Your righteousness all day long; For they are ashamed, for they are humiliated who seek my hurt.

Psalms 72:1 [A Psalm] of Solomon. Give the king Your judgments, O God, And Your righteousness to the king's son.

Psalms 72:2 May he judge Your people with righteousness And Your afflicted with justice.

Psalms 72:3 Let the mountains bring peace to the people, And the hills, in righteousness.

Psalms 72:4 May he vindicate the afflicted of the people, Save the children of the needy And crush the oppressor.

Psalms 72:5 Let them fear You while the sun [endures], And as long as the moon, throughout all generations.

Psalms 72:6 May he come down like rain upon the mown grass, Like showers that water the earth.

Psalms 72:7 In his days may the righteous flourish, And abundance of peace till the moon is no more.

Psalms 72:8 May he also rule from sea to sea And from the River to the ends of the earth.

Psalms 72:9 Let the nomads of the desert bow before him, And his enemies lick the dust.

Psalms 72:10 Let the kings of Tarshish and of the islands bring presents; The kings of Sheba and Seba offer gifts.

Psalms 72:11 And let all kings bow down before him, All nations serve him.

Psalms 72:12 For he will deliver the needy when he cries for help, The afflicted also, and him who has no helper.

Psalms 72:13 He will have compassion on the poor and needy, And the lives of the needy he will save.

Psalms 72:14 He will rescue their life from oppression and violence, And their blood will be precious in his sight;

Psalms 72:15 So may he live, and may the gold of Sheba be given to him; And let them pray for him continually; Let them bless him all day long.

Psalms 72:16 May there be abundance of grain in the earth on top of the mountains; Its fruit will wave like [the cedars of] Lebanon; And may those from the city flourish like vegetation of the earth.

Psalms 72:17 May his name endure forever; May his name increase as long as the sun [shines]; And let [men] bless themselves by him; Let all nations call him blessed.

Psalms 72:18 Blessed be the LORD God, the God of Israel, Who alone works wonders.

Psalms 72:19 And blessed be His glorious name forever; And may the whole earth be filled with His glory. Amen, and Amen.

Psalms 72:20 The prayers of David the son of Jesse are ended.

Psalms 73:1 A Psalm of Asaph. Surely God is good to Israel, To those who are pure in heart!

Psalms 73:2 But as for me, my feet came close to stumbling, My steps had almost slipped.

Psalms 73:3 For I was envious of the arrogant [As] I saw the prosperity of the wicked.

Psalms 73:4 For there are no pains in their death, And their body is fat.

Psalms 73:5 They are not in trouble [as other] men, Nor are they plagued like mankind.

Psalms 73:6 Therefore pride is their necklace; The garment of violence covers them.

Psalms 73:7 Their eye bulges from fatness; The imaginations of [their] heart run riot.

Psalms 73:8 They mock and wickedly speak of oppression; They speak from on high.

Psalms 73:9 They have set their mouth against the heavens, And their tongue parades through the earth.

Psalms 73:10 Therefore his people return to this place, And waters of abundance are drunk by them.

Psalms 73:11 They say, “How does God know? And is there knowledge with the Most High?”

Psalms 73:12 Behold, these are the wicked; And always at ease, they have increased [in] wealth.

Psalms 73:13 Surely in vain I have kept my heart pure And washed my hands in innocence;

Psalms 73:14 For I have been stricken all day long And chastened every morning.

Psalms 73:15 If I had said, “I will speak thus,” Behold, I would have betrayed the generation of Your children.

Psalms 73:16 When I pondered to understand this, It was troublesome in my sight

Psalms 73:17 Until I came into the sanctuary of God; [Then] I perceived their end.

Psalms 73:18 Surely You set them in slippery places; You cast them down to destruction.

Psalms 73:19 How they are destroyed in a moment! They are utterly swept away by sudden terrors!

Psalms 73:20 Like a dream when one awakes, O Lord, when aroused, You will despise their form.

Psalms 73:21 When my heart was embittered And I was pierced within,

Psalms 73:22 Then I was senseless and ignorant; I was [like] a beast before You.

Psalms 73:23 Nevertheless I am continually with You; You have taken hold of my right hand.

Psalms 73:24 With Your counsel You will guide me, And afterward receive me to glory.

Psalms 73:25 Whom have I in heaven [but You]? And besides You, I desire nothing on earth.

Psalms 73:26 My flesh and my heart may fail, But God is the strength of my heart and my portion forever.

Psalms 73:27 For, behold, those who are far from You will perish; You have destroyed all those who are unfaithful to You.

Psalms 73:28 But as for me, the nearness of God is my good; I have made the Lord GOD my refuge, That I may tell of all Your works.

Psalms 74:1 A Maskil of Asaph. O God, why have You rejected [us] forever? Why does Your anger smoke against the sheep of Your pasture?

Psalms 74:2 Remember Your congregation, which You have purchased of old, Which You have redeemed to be the tribe of Your inheritance; [And] this Mount Zion, where You have dwelt.

Psalms 74:3 Turn Your footsteps toward the perpetual ruins; The enemy has damaged everything within the sanctuary.

Psalms 74:4 Your adversaries have roared in the midst of Your meeting place; They have set up their own standards for signs.

Psalms 74:5 It seems as if one had lifted up [His] axe in a forest of trees.

Psalms 74:6 And now all its carved work They smash with hatchet and hammers.

Psalms 74:7 They have burned Your sanctuary to the ground; They have defiled the dwelling place of Your name.

Psalms 74:8 They said in their heart, “Let us completely subdue them.” They have burned all the meeting places of God in the land.

Psalms 74:9 We do not see our signs; There is no longer any prophet, Nor is there any among us who knows how long.

Psalms 74:10 How long, O God, will the adversary revile, [And] the enemy spurn Your name forever?

Psalms 74:11 Why do You withdraw Your hand, even Your right hand? From within Your bosom, destroy [them]!

Psalms 74:12 Yet God is my king from of old, Who works deeds of deliverance in the midst of the earth.

Psalms 74:13 You divided the sea by Your strength; You broke the heads of the sea monsters in the waters.

Psalms 74:14 You crushed the heads of Leviathan; You gave him as food for the creatures of the wilderness.

Psalms 74:15 You broke open springs and torrents; You dried up ever-flowing streams.

Psalms 74:16 Yours is the day, Yours also is the night; You have prepared the light and the sun.

Psalms 74:17 You have established all the boundaries of the earth; You have made summer and winter.

Psalms 74:18 Remember this, O LORD, that the enemy has reviled, And a foolish people has spurned Your name.

Psalms 74:19 Do not deliver the soul of Your turtledove to the wild beast; Do not forget the life of Your afflicted forever.

Psalms 74:20 Consider the covenant; For the dark places of the land are full of the habitations of violence.

Psalms 74:21 Let not the oppressed return dishonored; Let the afflicted and needy praise Your name.

Psalms 74:22 Arise, O God, [and] plead Your own cause; Remember how the foolish man reproaches You all day long.

Psalms 74:23 Do not forget the voice of Your adversaries, The uproar of those who rise against You which ascends continually.

Psalms 75:1 For the choir director; [set to] Al-tashheth. A Psalm of Asaph, a Song. We give thanks to You, O God, we give thanks, For Your name is near; Men declare Your wondrous works.

Psalms 75:2 “When I select an appointed time, It is I who judge with equity.

Psalms 75:3 “The earth and all who dwell in it melt; It is I who have firmly set its pillars. Selah.

Psalms 75:4 “I said to the boastful, ‘Do not boast,’ And to the wicked, ‘Do not lift up the horn;

Psalms 75:5 Do not lift up your horn on high, Do not speak with insolent pride.’“

Psalms 75:6 For not from the east, nor from the west, Nor from the desert [comes] exaltation;

Psalms 75:7 But God is the Judge; He puts down one and exalts another.

Psalms 75:8 For a cup is in the hand of the LORD, and the wine foams; It is well mixed, and He pours out of this; Surely all the wicked of the earth must drain [and] drink down its dregs.

Psalms 75:9 But as for me, I will declare [it] forever; I will sing praises to the God of Jacob.

Psalms 75:10 And all the horns of the wicked He will cut off, [But] the horns of the righteous will be lifted up.

Psalms 76:1 For the choir director; on stringed instruments. A Psalm of Asaph, a Song. God is known in Judah; His name is great in Israel.

Psalms 76:2 His tabernacle is in Salem; His dwelling place also is in Zion.

Psalms 76:3 There He broke the flaming arrows, The shield and the sword and the weapons of war. Selah.

Psalms 76:4 You are resplendent, More majestic than the mountains of prey.

Psalms 76:5 The stouthearted were plundered, They sank into sleep; And none of the warriors could use his hands.

Psalms 76:6 At Your rebuke, O God of Jacob, Both rider and horse were cast into a dead sleep.

Psalms 76:7 You, even You, are to be feared; And who may stand in Your presence when once You are angry?

Psalms 76:8 You caused judgment to be heard from heaven; The earth feared and was still

Psalms 76:9 When God arose to judgment, To save all the humble of the earth. Selah.

Psalms 76:10 For the wrath of man shall praise You; With a remnant of wrath You will gird Yourself.

Psalms 76:11 Make vows to the LORD your God and fulfill [them]; Let all who are around Him bring gifts to Him who is to be feared.

Psalms 76:12 He will cut off the spirit of princes; He is feared by the kings of the earth.

Psalms 77:1 For the choir director; according to Jeduthun. A Psalm of Asaph. My voice [rises] to God, and I will cry aloud; My voice [rises] to God, and He will hear me.

Psalms 77:2 In the day of my trouble I sought the Lord; In the night my hand was stretched out without weariness; My soul refused to be comforted.

Psalms 77:3 [When] I remember God, then I am disturbed; [When] I sigh, then my spirit grows faint. Selah.

Psalms 77:4 You have held my eyelids [open]; I am so troubled that I cannot speak.

Psalms 77:5 I have considered the days of old, The years of long ago.

Psalms 77:6 I will remember my song in the night; I will meditate with my heart, And my spirit ponders:

Psalms 77:7 Will the Lord reject forever? And will He never be favorable again?

Psalms 77:8 Has His lovingkindness ceased forever? Has [His] promise come to an end forever?

Psalms 77:9 Has God forgotten to be gracious, Or has He in anger withdrawn His compassion? Selah.

Psalms 77:10 Then I said, “It is my grief, That the right hand of the Most High has changed.”

Psalms 77:11 I shall remember the deeds of the LORD; Surely I will remember Your wonders of old.

Psalms 77:12 I will meditate on all Your work And muse on Your deeds.

Psalms 77:13 Your way, O God, is holy; What god is great like our God?

Psalms 77:14 You are the God who works wonders; You have made known Your strength among the peoples.

Psalms 77:15 You have by Your power redeemed Your people, The sons of Jacob and Joseph. Selah.

Psalms 77:16 The waters saw You, O God; The waters saw You, they were in anguish; The deeps also trembled.

Psalms 77:17 The clouds poured out water; The skies gave forth a sound; Your arrows flashed here and there.

Psalms 77:18 The sound of Your thunder was in the whirlwind; The lightnings lit up the world; The earth trembled and shook.

Psalms 77:19 Your way was in the sea And Your paths in the mighty waters, And Your footprints may not be known.

Psalms 77:20 You led Your people like a flock By the hand of Moses and Aaron.

Psalms 78:1 A Maskil of Asaph. Listen, O my people, to my instruction; Incline your ears to the words of my mouth.

Psalms 78:2 I will open my mouth in a parable; I will utter dark sayings of old,

Psalms 78:3 Which we have heard and known, And our fathers have told us.

Psalms 78:4 We will not conceal them from their children, But tell to the generation to come the praises of the LORD, And His strength and His wondrous works that He has done.

Psalms 78:5 For He established a testimony in Jacob And appointed a law in Israel, Which He commanded our fathers That they should teach them to their children,

Psalms 78:6 That the generation to come might know, [even] the children [yet] to be born, [That] they may arise and tell [them] to their children,

Psalms 78:7 That they should put their confidence in God And not forget the works of God, But keep His commandments,

Psalms 78:8 And not be like their fathers, A stubborn and rebellious generation, A generation that did not prepare its heart And whose spirit was not faithful to God.

Psalms 78:9 The sons of Ephraim were archers equipped with bows, [Yet] they turned back in the day of battle.

Psalms 78:10 They did not keep the covenant of God And refused to walk in His law;

Psalms 78:11 They forgot His deeds And His miracles that He had shown them.

Psalms 78:12 He wrought wonders before their fathers In the land of Egypt, in the field of Zoan.

Psalms 78:13 He divided the sea and caused them to pass through, And He made the waters stand up like a heap.

Psalms 78:14 Then He led them with the cloud by day And all the night with a light of fire.

Psalms 78:15 He split the rocks in the wilderness And gave [them] abundant drink like the ocean depths.

Psalms 78:16 He brought forth streams also from the rock And caused waters to run down like rivers.

Psalms 78:17 Yet they still continued to sin against Him, To rebel against the Most High in the desert.

Psalms 78:18 And in their heart they put God to the test By asking food according to their desire.

Psalms 78:19 Then they spoke against God; They said, “Can God prepare a table in the wilderness?

Psalms 78:20 “Behold, He struck the rock so that waters gushed out, And streams were overflowing; Can He give bread also? Will He provide meat for His people?”

Psalms 78:21 Therefore the LORD heard and was full of wrath; And a fire was kindled against Jacob And anger also mounted against Israel,

Psalms 78:22 Because they did not believe in God And did not trust in His salvation.

Psalms 78:23 Yet He commanded the clouds above And opened the doors of heaven;

Psalms 78:24 He rained down manna upon them to eat And gave them food from heaven.

Psalms 78:25 Man did eat the bread of angels; He sent them food in abundance.

Psalms 78:26 He caused the east wind to blow in the heavens And by His power He directed the south wind.

Psalms 78:27 When He rained meat upon them like the dust, Even winged fowl like the sand of the seas,

Psalms 78:28 Then He let [them] fall in the midst of their camp, Round about their dwellings.

Psalms 78:29 So they ate and were well filled, And their desire He gave to them.

Psalms 78:30 Before they had satisfied their desire, While their food was in their mouths,

Psalms 78:31 The anger of God rose against them And killed some of their stoutest ones, And subdued the choice men of Israel.

Psalms 78:32 In spite of all this they still sinned And did not believe in His wonderful works.

Psalms 78:33 So He brought their days to an end in futility And their years in sudden terror.

Psalms 78:34 When He killed them, then they sought Him, And returned and searched diligently for God;

Psalms 78:35 And they remembered that God was their rock, And the Most High God their Redeemer.

Psalms 78:36 But they deceived Him with their mouth And lied to Him with their tongue.

Psalms 78:37 For their heart was not steadfast toward Him, Nor were they faithful in His covenant.

Psalms 78:38 But He, being compassionate, forgave [their] iniquity and did not destroy [them]; And often He restrained His anger And did not arouse all His wrath.

Psalms 78:39 Thus He remembered that they were but flesh, A wind that passes and does not return.

Psalms 78:40 How often they rebelled against Him in the wilderness And grieved Him in the desert!

Psalms 78:41 Again and again they tempted God, And pained the Holy One of Israel.

Psalms 78:42 They did not remember His power, The day when He redeemed them from the adversary,

Psalms 78:43 When He performed His signs in Egypt And His marvels in the field of Zoan,

Psalms 78:44 And turned their rivers to blood, And their streams, they could not drink.

Psalms 78:45 He sent among them swarms of flies which devoured them, And frogs which destroyed them.

Psalms 78:46 He gave also their crops to the grasshopper And the product of their labor to the locust.

Psalms 78:47 He destroyed their vines with hailstones And their sycamore trees with frost.

Psalms 78:48 He gave over their cattle also to the hailstones And their herds to bolts of lightning.

Psalms 78:49 He sent upon them His burning anger, Fury and indignation and trouble, A band of destroying angels.

Psalms 78:50 He leveled a path for His anger; He did not spare their soul from death, But gave over their life to the plague,

Psalms 78:51 And smote all the firstborn in Egypt, The first [issue] of their virility in the tents of Ham.

Psalms 78:52 But He led forth His own people like sheep And guided them in the wilderness like a flock;

Psalms 78:53 He led them safely, so that they did not fear; But the sea engulfed their enemies.

Psalms 78:54 So He brought them to His holy land, To this hill country which His right hand had gained.

Psalms 78:55 He also drove out the nations before them And apportioned them for an inheritance by measurement, And made the tribes of Israel dwell in their tents.

Psalms 78:56 Yet they tempted and rebelled against the Most High God And did not keep His testimonies,

Psalms 78:57 But turned back and acted treacherously like their fathers; They turned aside like a treacherous bow.

Psalms 78:58 For they provoked Him with their high places And aroused His jealousy with their graven images.

Psalms 78:59 When God heard, He was filled with wrath And greatly abhorred Israel;

Psalms 78:60 So that He abandoned the dwelling place at Shiloh, The tent which He had pitched among men,

Psalms 78:61 And gave up His strength to captivity And His glory into the hand of the adversary.

Psalms 78:62 He also delivered His people to the sword, And was filled with wrath at His inheritance.

Psalms 78:63 Fire devoured His young men, And His virgins had no wedding songs.

Psalms 78:64 His priests fell by the sword, And His widows could not weep.

Psalms 78:65 Then the Lord awoke as [if from] sleep, Like a warrior overcome by wine.

Psalms 78:66 He drove His adversaries backward; He put on them an everlasting reproach.

Psalms 78:67 He also rejected the tent of Joseph, And did not choose the tribe of Ephraim,

Psalms 78:68 But chose the tribe of Judah, Mount Zion which He loved.

Psalms 78:69 And He built His sanctuary like the heights, Like the earth which He has founded forever.

Psalms 78:70 He also chose David His servant And took him from the sheepfolds;

Psalms 78:71 From the care of the ewes with suckling lambs He brought him To shepherd Jacob His people, And Israel His inheritance.

Psalms 78:72 So he shepherded them according to the integrity of his heart, And guided them with his skillful hands.

Psalms 79:1 A Psalm of Asaph. O God, the nations have invaded Your inheritance; They have defiled Your holy temple; They have laid Jerusalem in ruins.

Psalms 79:2 They have given the dead bodies of Your servants for food to the birds of the heavens, The flesh of Your godly ones to the beasts of the earth.

Psalms 79:3 They have poured out their blood like water round about Jerusalem; And there was no one to bury them.

Psalms 79:4 We have become a reproach to our neighbors, A scoffing and derision to those around us.

Psalms 79:5 How long, O LORD? Will You be angry forever? Will Your jealousy burn like fire?

Psalms 79:6 Pour out Your wrath upon the nations which do not know You, And upon the kingdoms which do not call upon Your name.

Psalms 79:7 For they have devoured Jacob And laid waste his habitation.

Psalms 79:8 Do not remember the iniquities of [our] forefathers against us; Let Your compassion come quickly to meet us, For we are brought very low.

Psalms 79:9 Help us, O God of our salvation, for the glory of Your name; And deliver us and forgive our sins for Your name's sake.

Psalms 79:10 Why should the nations say, "Where is their God?" Let there be known among the nations in our sight, Vengeance for the blood of Your servants which has been shed.

Psalms 79:11 Let the groaning of the prisoner come before You; According to the greatness of Your power preserve those who are doomed to die.

Psalms 79:12 And return to our neighbors sevenfold into their bosom The reproach with which they have reproached You, O Lord.

Psalms 79:13 So we Your people and the sheep of Your pasture Will give thanks to You forever; To all generations we will tell of Your praise.

Psalms 80:1 For the choir director; [set to] El Shoshannim; Eduth. A Psalm of Asaph. Oh, give ear, Shepherd of Israel, You who lead Joseph like a flock; You who are enthroned [above] the cherubim, shine forth!

Psalms 80:2 Before Ephraim and Benjamin and Manasseh, stir up Your power And come to save us!

Psalms 80:3 O God, restore us And cause Your face to shine [upon us], and we will be saved.

Psalms 80:4 O LORD God [of] hosts, How long will You be angry with the prayer of Your people?

Psalms 80:5 You have fed them with the bread of tears, And You have made them to drink tears in large measure.

Psalms 80:6 You make us an object of contention to our neighbors, And our enemies laugh among themselves.

Psalms 80:7 O God [of] hosts, restore us And cause Your face to shine [upon us], and we will be saved.

Psalms 80:8 You removed a vine from Egypt; You drove out the nations and planted it.

Psalms 80:9 You cleared [the ground] before it, And it took deep root and filled the land.

Psalms 80:10 The mountains were covered with its shadow, And the cedars of God with its boughs.

Psalms 80:11 It was sending out its branches to the sea And its shoots to the River.

Psalms 80:12 Why have You broken down its hedges, So that all who pass [that] way pick its [fruit]?

Psalms 80:13 A boar from the forest eats it away And whatever moves in the field feeds on it.

Psalms 80:14 O God [of] hosts, turn again now, we beseech You; Look down from heaven and see, and take care of this vine,

Psalms 80:15 Even the shoot which Your right hand has planted, And on the son whom You have strengthened for Yourself.

Psalms 80:16 It is burned with fire, it is cut down; They perish at the rebuke of Your countenance.

Psalms 80:17 Let Your hand be upon the man of Your right hand, Upon the son of man whom You made strong for Yourself.

Psalms 80:18 Then we shall not turn back from You; Revive us, and we will call upon Your name.

Psalms 80:19 O LORD God of hosts, restore us; Cause Your face to shine [upon us], and we will be saved.

Psalms 81:1 For the choir director; on the Gittith. [A Psalm] of Asaph. Sing for joy to God our strength; Shout joyfully to the God of Jacob.

Psalms 81:2 Raise a song, strike the timbrel, The sweet sounding lyre with the harp.

Psalms 81:3 Blow the trumpet at the new moon, At the full moon, on our feast day.

Psalms 81:4 For it is a statute for Israel, An ordinance of the God of Jacob.

Psalms 81:5 He established it for a testimony in Joseph When he went throughout the land of Egypt. I heard a language that I did not know:

Psalms 81:6 “I relieved his shoulder of the burden, His hands were freed from the basket.

Psalms 81:7 “You called in trouble and I rescued you; I answered you in the hiding place of thunder; I proved you at the waters of Meribah. Selah.

Psalms 81:8 “Hear, O My people, and I will admonish you; O Israel, if you would listen to Me!

Psalms 81:9 “Let there be no strange god among you; Nor shall you worship any foreign god.

Psalms 81:10 “I, the LORD, am your God, Who brought you up from the land of Egypt; Open your mouth wide and I will fill it.

Psalms 81:11 “But My people did not listen to My voice, And Israel did not obey Me.

Psalms 81:12 “So I gave them over to the stubbornness of their heart, To walk in their own devices.

Psalms 81:13 “Oh that My people would listen to Me, That Israel would walk in My ways!

Psalms 81:14 “I would quickly subdue their enemies And turn My hand against their adversaries.

Psalms 81:15 “Those who hate the LORD would pretend obedience to Him, And their time [of punishment] would be forever.

Psalms 81:16 “But I would feed you with the finest of the wheat, And with honey from the rock I would satisfy you.”

Psalms 82:1 A Psalm of Asaph. God takes His stand in His own congregation; He judges in the midst of the rulers.

Psalms 82:2 How long will you judge unjustly And show partiality to the wicked? Selah.

Psalms 82:3 Vindicate the weak and fatherless; Do justice to the afflicted and destitute.

Psalms 82:4 Rescue the weak and needy; Deliver [them] out of the hand of the wicked.

Psalms 82:5 They do not know nor do they understand; They walk about in darkness; All the foundations of the earth are shaken.

Psalms 82:6 I said, “You are gods, And all of you are sons of the Most High.

Psalms 82:7 “Nevertheless you will die like men And fall like [any] one of the princes.”

Psalms 82:8 Arise, O God, judge the earth! For it is You who possesses all the nations.

Psalms 83:1 A Song, a Psalm of Asaph. O God, do not remain quiet; Do not be silent and, O God, do not be still.

Psalms 83:2 For behold, Your enemies make an uproar, And those who hate You have exalted themselves.

Psalms 83:3 They make shrewd plans against Your people, And conspire together against Your treasured ones.

Psalms 83:4 They have said, “Come, and let us wipe them out as a nation, That the name of Israel be remembered no more.”

Psalms 83:5 For they have conspired together with one mind; Against You they make a covenant:

Psalms 83:6 The tents of Edom and the Ishmaelites, Moab and the Hagrites;

Psalms 83:7 Gebal and Ammon and Amalek, Philistia with the inhabitants of Tyre;

Psalms 83:8 Assyria also has joined with them; They have become a help to the children of Lot. Selah.

Psalms 83:9 Deal with them as with Midian, As with Sisera [and] Jabin at the torrent of Kishon,

Psalms 83:10 Who were destroyed at En-dor, Who became as dung for the ground.

Psalms 83:11 Make their nobles like Oreb and Zeeb And all their princes like Zebah and Zalmunna,

Psalms 83:12 Who said, “Let us possess for ourselves The pastures of God.”

Psalms 83:13 O my God, make them like the whirling dust, Like chaff before the wind.

Psalms 83:14 Like fire that burns the forest And like a flame that sets the mountains on fire,

Psalms 83:15 So pursue them with Your tempest And terrify them with Your storm.

Psalms 83:16 Fill their faces with dishonor, That they may seek Your name, O LORD.

Psalms 83:17 Let them be ashamed and dismayed forever, And let them be humiliated and perish,

Psalms 83:18 That they may know that You alone, whose name is the LORD, Are the Most High over all the earth.

Psalms 84:1 For the choir director; on the Gittith. A Psalm of the sons of Korah. How lovely are Your dwelling places, O LORD of hosts!

Psalms 84:2 My soul longed and even yearned for the courts of the LORD; My heart and my flesh sing for joy to the living God.

Psalms 84:3 The bird also has found a house, And the swallow a nest for herself, where she may lay her young, Even Your altars, O LORD of hosts, My King and my God.

Psalms 84:4 How blessed are those who dwell in Your house! They are ever praising You. Selah.

Psalms 84:5 How blessed is the man whose strength is in You, In whose heart are the highways [to Zion]!

Psalms 84:6 Passing through the valley of Baca they make it a spring; The early rain also covers it with blessings.

Psalms 84:7 They go from strength to strength, [Every one of them] appears before God in Zion.

Psalms 84:8 O LORD God of hosts, hear my prayer; Give ear, O God of Jacob! Selah.

Psalms 84:9 Behold our shield, O God, And look upon the face of Your anointed.

Psalms 84:10 For a day in Your courts is better than a thousand [outside]. I would rather stand at the threshold of the house of my God Than dwell in the tents of wickedness.

Psalms 84:11 For the LORD God is a sun and shield; The LORD gives grace and glory; No good thing does He withhold from those who walk uprightly.

Psalms 84:12 O LORD of hosts, How blessed is the man who trusts in You!

Psalms 85:1 For the choir director. A Psalm of the sons of Korah. O LORD, You showed favor to Your land; You restored the captivity of Jacob.

Psalms 85:2 You forgave the iniquity of Your people; You covered all their sin. Selah.

Psalms 85:3 You withdrew all Your fury; You turned away from Your burning anger.

Psalms 85:4 Restore us, O God of our salvation, And cause Your indignation toward us to cease.

Psalms 85:5 Will You be angry with us forever? Will You prolong Your anger to all generations?

Psalms 85:6 Will You not Yourself revive us again, That Your people may rejoice in You?

Psalms 85:7 Show us Your lovingkindness, O LORD, And grant us Your salvation.

Psalms 85:8 I will hear what God the LORD will say; For He will speak peace to His people, to His godly ones; But let them not turn back to folly.

Psalms 85:9 Surely His salvation is near to those who fear Him, That glory may dwell in our land.

Psalms 85:10 Lovingkindness and truth have met together; Righteousness and peace have kissed each other.

Psalms 85:11 Truth springs from the earth, And righteousness looks down from heaven.

Psalms 85:12 Indeed, the LORD will give what is good, And our land will yield its produce.

Psalms 85:13 Righteousness will go before Him And will make His footsteps into a way.

Psalms 86:1 A Prayer of David. Incline Your ear, O LORD, [and] answer me; For I am afflicted and needy.

Psalms 86:2 Preserve my soul, for I am a godly man; O You my God, save Your servant who trusts in You.

Psalms 86:3 Be gracious to me, O Lord, For to You I cry all day long.

Psalms 86:4 Make glad the soul of Your servant, For to You, O Lord, I lift up my soul.

Psalms 86:5 For You, Lord, are good, and ready to forgive, And abundant in lovingkindness to all who call upon You.

Psalms 86:6 Give ear, O LORD, to my prayer; And give heed to the voice of my supplications!

Psalms 86:7 In the day of my trouble I shall call upon You, For You will answer me.

Psalms 86:8 There is no one like You among the gods, O Lord, Nor are there any works like Yours.

Psalms 86:9 All nations whom You have made shall come and worship before You, O Lord, And they shall glorify Your name.

Psalms 86:10 For You are great and do wondrous deeds; You alone are God.

Psalms 86:11 Teach me Your way, O LORD; I will walk in Your truth; Unite my heart to fear Your name.

Psalms 86:12 I will give thanks to You, O Lord my God, with all my heart, And will glorify Your name forever.

Psalms 86:13 For Your lovingkindness toward me is great, And You have delivered my soul from the depths of Sheol.

Psalms 86:14 O God, arrogant men have risen up against me, And a band of violent men have sought my life, And they have not set You before them.

Psalms 86:15 But You, O Lord, are a God merciful and gracious, Slow to anger and abundant in lovingkindness and truth.

Psalms 86:16 Turn to me, and be gracious to me; Oh grant Your strength to Your servant, And save the son of Your handmaid.

Psalms 86:17 Show me a sign for good, That those who hate me may see [it] and be ashamed, Because You, O LORD, have helped me and comforted me.

Psalms 87:1 A Psalm of the sons of Korah. A Song. His foundation is in the holy mountains.

Psalms 87:2 The LORD loves the gates of Zion More than all the [other] dwelling places of Jacob.

Psalms 87:3 Glorious things are spoken of you, O city of God. Selah.

Psalms 87:4 “I shall mention Rahab and Babylon among those who know Me; Behold, Philistia and Tyre with Ethiopia: ‘This one was born there.’“

Psalms 87:5 But of Zion it shall be said, “This one and that one were born in her”; And the Most High Himself will establish her.

Psalms 87:6 The LORD will count when He registers the peoples, “This one was born there.” Selah.

Psalms 87:7 Then those who sing as well as those who play the flutes [shall say], “All my springs [of joy] are in you.”

Psalms 88:1 A Song. A Psalm of the sons of Korah. For the choir director; according to Mahalath Leannoth. A Maskil of Heman the Ezrahite. O LORD, the God of my salvation, I have cried out by day and in the night before You.

Psalms 88:2 Let my prayer come before You; Incline Your ear to my cry!

Psalms 88:3 For my soul has had enough troubles, And my life has drawn near to Sheol.

Psalms 88:4 I am reckoned among those who go down to the pit; I have become like a man without strength,

Psalms 88:5 Forsaken among the dead, Like the slain who lie in the grave, Whom You remember no more, And they are cut off from Your hand.

Psalms 88:6 You have put me in the lowest pit, In dark places, in the depths.

Psalms 88:7 Your wrath has rested upon me, And You have afflicted me with all Your waves. Selah.

Psalms 88:8 You have removed my acquaintances far from me; You have made me an object of loathing to them; I am shut up and cannot go out.

Psalms 88:9 My eye has wasted away because of affliction; I have called upon You every day, O LORD; I have spread out my hands to You.

Psalms 88:10 Will You perform wonders for the dead? Will the departed spirits rise [and] praise You? Selah.

Psalms 88:11 Will Your lovingkindness be declared in the grave, Your faithfulness in Abaddon?

Psalms 88:12 Will Your wonders be made known in the darkness? And Your righteousness in the land of forgetfulness?

Psalms 88:13 But I, O LORD, have cried out to You for help, And in the morning my prayer comes before You.

Psalms 88:14 O LORD, why do You reject my soul? [Why] do You hide Your face from me?

Psalms 88:15 I was afflicted and about to die from my youth on; I suffer Your terrors; I am overcome.

Psalms 88:16 Your burning anger has passed over me; Your terrors have destroyed me.

Psalms 88:17 They have surrounded me like water all day long; They have encompassed me altogether.

Psalms 88:18 You have removed lover and friend far from me; My acquaintances are [in] darkness.

Psalms 89:1 A Maskil of Ethan the Ezrahite. I will sing of the lovingkindness of the LORD forever; To all generations I will make known Your faithfulness with my mouth.

Psalms 89:2 For I have said, "Lovingkindness will be built up forever; In the heavens You will establish Your faithfulness."

Psalms 89:3 "I have made a covenant with My chosen; I have sworn to David My servant,

Psalms 89:4 I will establish your seed forever And build up your throne to all generations." Selah.

Psalms 89:5 The heavens will praise Your wonders, O LORD; Your faithfulness also in the assembly of the holy ones.

Psalms 89:6 For who in the skies is comparable to the LORD? Who among the sons of the mighty is like the LORD,

Psalms 89:7 A God greatly feared in the council of the holy ones, And awesome above all those who are around Him?

Psalms 89:8 O LORD God of hosts, who is like You, O mighty LORD? Your faithfulness also surrounds You.

Psalms 89:9 You rule the swelling of the sea; When its waves rise, You still them.

Psalms 89:10 You Yourself crushed Rahab like one who is slain; You scattered Your enemies with Your mighty arm.

Psalms 89:11 The heavens are Yours, the earth also is Yours; The world and all it contains, You have founded them.

Psalms 89:12 The north and the south, You have created them; Tabor and Hermon shout for joy at Your name.

Psalms 89:13 You have a strong arm; Your hand is mighty, Your right hand is exalted.

Psalms 89:14 Righteousness and justice are the foundation of Your throne; Lovingkindness and truth go before You.

Psalms 89:15 How blessed are the people who know the joyful sound! O LORD, they walk in the light of Your countenance.

Psalms 89:16 In Your name they rejoice all the day, And by Your righteousness they are exalted.

Psalms 89:17 For You are the glory of their strength, And by Your favor our horn is exalted.

Psalms 89:18 For our shield belongs to the LORD, And our king to the Holy One of Israel.

Psalms 89:19 Once You spoke in vision to Your godly ones, And said, “I have given help to one who is mighty; I have exalted one chosen from the people.

Psalms 89:20 “I have found David My servant; With My holy oil I have anointed him,

Psalms 89:21 With whom My hand will be established; My arm also will strengthen him.

Psalms 89:22 “The enemy will not deceive him, Nor the son of wickedness afflict him.

Psalms 89:23 “But I shall crush his adversaries before him, And strike those who hate him.

Psalms 89:24 “My faithfulness and My lovingkindness will be with him, And in My name his horn will be exalted.

Psalms 89:25 “I shall also set his hand on the sea And his right hand on the rivers.

Psalms 89:26 “He will cry to Me, ‘You are my Father, My God, and the rock of my salvation.’

Psalms 89:27 “I also shall make him [My] firstborn, The highest of the kings of the earth.

Psalms 89:28 “My lovingkindness I will keep for him forever, And My covenant shall be confirmed to him.

Psalms 89:29 “So I will establish his descendants forever And his throne as the days of heaven.

Psalms 89:30 “If his sons forsake My law And do not walk in My judgments,

Psalms 89:31 If they violate My statutes And do not keep My commandments,

Psalms 89:32 Then I will punish their transgression with the rod And their iniquity with stripes.

Psalms 89:33 “But I will not break off My lovingkindness from him, Nor deal falsely in My faithfulness.

Psalms 89:34 “My covenant I will not violate, Nor will I alter the utterance of My lips.

Psalms 89:35 “Once I have sworn by My holiness; I will not lie to David.

Psalms 89:36 “His descendants shall endure forever And his throne as the sun before Me.

Psalms 89:37 “It shall be established forever like the moon, And the witness in the sky is faithful.” Selah.

Psalms 89:38 But You have cast off and rejected, You have been full of wrath against Your anointed.

Psalms 89:39 You have spurned the covenant of Your servant; You have profaned his crown in the dust.

Psalms 89:40 You have broken down all his walls; You have brought his strongholds to ruin.

Psalms 89:41 All who pass along the way plunder him; He has become a reproach to his neighbors.

Psalms 89:42 You have exalted the right hand of his adversaries; You have made all his enemies rejoice.

Psalms 89:43 You also turn back the edge of his sword And have not made him stand in battle.

Psalms 89:44 You have made his splendor to cease And cast his throne to the ground.

Psalms 89:45 You have shortened the days of his youth; You have covered him with shame. Selah.

Psalms 89:46 How long, O LORD? Will You hide Yourself forever? Will Your wrath burn like fire?

Psalms 89:47 Remember what my span of life is; For what vanity You have created all the sons of men!

Psalms 89:48 What man can live and not see death? Can he deliver his soul from the power of Sheol? Selah.

Psalms 89:49 Where are Your former lovingkindnesses, O Lord, Which You swore to David in Your faithfulness?

Psalms 89:50 Remember, O Lord, the reproach of Your servants; How I bear in my bosom [the reproach of] all the many peoples,

Psalms 89:51 With which Your enemies have reproached, O LORD, With which they have reproached the footsteps of Your anointed.

Psalms 89:52 Blessed be the LORD forever! Amen and Amen.

Psalms 90:1 A Prayer of Moses, the man of God. Lord, You have been our dwelling place in all generations.

Psalms 90:2 Before the mountains were born Or You gave birth to the earth and the world, Even from everlasting to everlasting, You are God.

Psalms 90:3 You turn man back into dust And say, “Return, O children of men.”

Psalms 90:4 For a thousand years in Your sight Are like yesterday when it passes by, Or [as] a watch in the night.

Psalms 90:5 You have swept them away like a flood, they fall asleep; In the morning they are like grass which sprouts anew.

Psalms 90:6 In the morning it flourishes and sprouts anew; Toward evening it fades and withers away.

Psalms 90:7 For we have been consumed by Your anger And by Your wrath we have been dismayed.

Psalms 90:8 You have placed our iniquities before You, Our secret [sins] in the light of Your presence.

Psalms 90:9 For all our days have declined in Your fury; We have finished our years like a sigh.

Psalms 90:10 As for the days of our life, they contain seventy years, Or if due to strength, eighty years, Yet their pride is [but] labor and sorrow; For soon it is gone and we fly away.

Psalms 90:11 Who understands the power of Your anger And Your fury, according to the fear that is due You?

Psalms 90:12 So teach us to number our days, That we may present to You a heart of wisdom.

Psalms 90:13 Do return, O LORD; how long [will it be]? And be sorry for Your servants.

Psalms 90:14 O satisfy us in the morning with Your lovingkindness, That we may sing for joy and be glad all our days.

Psalms 90:15 Make us glad according to the days You have afflicted us, [And] the years we have seen evil.

Psalms 90:16 Let Your work appear to Your servants And Your majesty to their children.

Psalms 90:17 Let the favor of the Lord our God be upon us; And confirm for us the work of our hands; Yes, confirm the work of our hands.

Psalms 91:1 He who dwells in the shelter of the Most High Will abide in the shadow of the Almighty.

Psalms 91:2 I will say to the LORD, “My refuge and my fortress, My God, in whom I trust!”

Psalms 91:3 For it is He who delivers you from the snare of the trapper And from the deadly pestilence.

Psalms 91:4 He will cover you with His pinions, And under His wings you may seek refuge; His faithfulness is a shield and bulwark.

Psalms 91:5 You will not be afraid of the terror by night, Or of the arrow that flies by day;

Psalms 91:6 Of the pestilence that stalks in darkness, Or of the destruction that lays waste at noon.

Psalms 91:7 A thousand may fall at your side And ten thousand at your right hand, [But] it shall not approach you.

Psalms 91:8 You will only look on with your eyes And see the recompense of the wicked.

Psalms 91:9 For you have made the LORD, my refuge, [Even] the Most High, your dwelling place.

Psalms 91:10 No evil will befall you, Nor will any plague come near your tent.

Psalms 91:11 For He will give His angels charge concerning you, To guard you in all your ways.

Psalms 91:12 They will bear you up in their hands, That you do not strike your foot against a stone.

Psalms 91:13 You will tread upon the lion and cobra, The young lion and the serpent you will trample down.

Psalms 91:14 “Because he has loved Me, therefore I will deliver him; I will set him [securely] on high, because he has known My name.

Psalms 91:15 “He will call upon Me, and I will answer him; I will be with him in trouble; I will rescue him and honor him.

Psalms 91:16 “With a long life I will satisfy him And let him see My salvation.”

Psalms 92:1 A Psalm, a Song for the Sabbath day. It is good to give thanks to the LORD And to sing praises to Your name, O Most High;

Psalms 92:2 To declare Your lovingkindness in the morning And Your faithfulness by night,

Psalms 92:3 With the ten-stringed lute and with the harp, With resounding music upon the lyre.

Psalms 92:4 For You, O LORD, have made me glad by what You have done, I will sing for joy at the works of Your hands.

Psalms 92:5 How great are Your works, O LORD! Your thoughts are very deep.

Psalms 92:6 A senseless man has no knowledge, Nor does a stupid man understand this:

Psalms 92:7 That when the wicked sprouted up like grass And all who did iniquity flourished, It [was only] that they might be destroyed forevermore.

Psalms 92:8 But You, O LORD, are on high forever.

Psalms 92:9 For, behold, Your enemies, O LORD, For, behold, Your enemies will perish; All who do iniquity will be scattered.

Psalms 92:10 But You have exalted my horn like [that of] the wild ox; I have been anointed with fresh oil.

Psalms 92:11 And my eye has looked [exultantly] upon my foes, My ears hear of the evildoers who rise up against me.

Psalms 92:12 The righteous man will flourish like the palm tree, He will grow like a cedar in Lebanon.

Psalms 92:13 Planted in the house of the LORD, They will flourish in the courts of our God.

Psalms 92:14 They will still yield fruit in old age; They shall be full of sap and very green,

Psalms 92:15 To declare that the LORD is upright; [He is] my rock, and there is no unrighteousness in Him.

Psalms 93:1 The LORD reigns, He is clothed with majesty; The LORD has clothed and girded Himself with strength; Indeed, the world is firmly established, it will not be moved.

Psalms 93:2 Your throne is established from of old; You are from everlasting.

Psalms 93:3 The floods have lifted up, O LORD, The floods have lifted up their voice, The floods lift up their pounding waves.

Psalms 93:4 More than the sounds of many waters, [Than] the mighty breakers of the sea, The LORD on high is mighty.

Psalms 93:5 Your testimonies are fully confirmed; Holiness befits Your house, O LORD, forevermore.

Psalms 94:1 O LORD, God of vengeance, God of vengeance, shine forth!

Psalms 94:2 Rise up, O Judge of the earth, Render recompense to the proud.

Psalms 94:3 How long shall the wicked, O LORD, How long shall the wicked exult?

Psalms 94:4 They pour forth [words], they speak arrogantly; All who do wickedness vaunt themselves.

Psalms 94:5 They crush Your people, O LORD, And afflict Your heritage.

Psalms 94:6 They slay the widow and the stranger And murder the orphans.

Psalms 94:7 They have said, “The LORD does not see, Nor does the God of Jacob pay heed.”

Psalms 94:8 Pay heed, you senseless among the people; And when will you understand, stupid ones?

Psalms 94:9 He who planted the ear, does He not hear? He who formed the eye, does He not see?

Psalms 94:10 He who chastens the nations, will He not rebuke, [Even] He who teaches man knowledge?

Psalms 94:11 The LORD knows the thoughts of man, That they are a [mere] breath.

Psalms 94:12 Blessed is the man whom You chasten, O LORD, And whom You teach out of Your law;

Psalms 94:13 That You may grant him relief from the days of adversity, Until a pit is dug for the wicked.

Psalms 94:14 For the LORD will not abandon His people, Nor will He forsake His inheritance.

Psalms 94:15 For judgment will again be righteous, And all the upright in heart will follow it.

Psalms 94:16 Who will stand up for me against evildoers? Who will take his stand for me against those who do wickedness?

Psalms 94:17 If the LORD had not been my help, My soul would soon have dwelt in [the abode of] silence.

Psalms 94:18 If I should say, “My foot has slipped,” Your lovingkindness, O LORD, will hold me up.

Psalms 94:19 When my anxious thoughts multiply within me, Your consolations delight my soul.

Psalms 94:20 Can a throne of destruction be allied with You, One which devises mischief by decree?

Psalms 94:21 They band themselves together against the life of the righteous And condemn the innocent to death.

Psalms 94:22 But the LORD has been my stronghold, And my God the rock of my refuge.

Psalms 94:23 He has brought back their wickedness upon them And will destroy them in their evil; The LORD our God will destroy them.

Psalms 95:1 O come, let us sing for joy to the LORD, Let us shout joyfully to the rock of our salvation.

Psalms 95:2 Let us come before His presence with thanksgiving, Let us shout joyfully to Him with psalms.

Psalms 95:3 For the LORD is a great God And a great King above all gods,

Psalms 95:4 In whose hand are the depths of the earth, The peaks of the mountains are His also.

Psalms 95:5 The sea is His, for it was He who made it, And His hands formed the dry land.

Psalms 95:6 Come, let us worship and bow down, Let us kneel before the LORD our Maker.

Psalms 95:7 For He is our God, And we are the people of His pasture and the sheep of His hand. Today, if you would hear His voice,

Psalms 95:8 Do not harden your hearts, as at Meribah, As in the day of Massah in the wilderness,

Psalms 95:9 “When your fathers tested Me, They tried Me, though they had seen My work.

Psalms 95:10 “For forty years I loathed [that] generation, And said they are a people who err in their heart, And they do not know My ways.

Psalms 95:11 “Therefore I swore in My anger, Truly they shall not enter into My rest.”

Psalms 96:1 Sing to the LORD a new song; Sing to the LORD, all the earth.

Psalms 96:2 Sing to the LORD, bless His name; Proclaim good tidings of His salvation from day to day.

Psalms 96:3 Tell of His glory among the nations, His wonderful deeds among all the peoples.

Psalms 96:4 For great is the LORD and greatly to be praised; He is to be feared above all gods.

Psalms 96:5 For all the gods of the peoples are idols, But the LORD made the heavens.

Psalms 96:6 Splendor and majesty are before Him, Strength and beauty are in His sanctuary.

Psalms 96:7 Ascribe to the LORD, O families of the peoples, Ascribe to the LORD glory and strength.

Psalms 96:8 Ascribe to the LORD the glory of His name; Bring an offering and come into His courts.

Psalms 96:9 Worship the LORD in holy attire; Tremble before Him, all the earth.

Psalms 96:10 Say among the nations, “The LORD reigns; Indeed, the world is firmly established, it will not be moved; He will judge the peoples with equity.”

Psalms 96:11 Let the heavens be glad, and let the earth rejoice; Let the sea roar, and all it contains;

Psalms 96:12 Let the field exult, and all that is in it. Then all the trees of the forest will sing for joy

Psalms 96:13 Before the LORD, for He is coming, For He is coming to judge the earth. He will judge the world in righteousness And the peoples in His faithfulness.

Psalms 97:1 The LORD reigns, let the earth rejoice; Let the many islands be glad.

Psalms 97:2 Clouds and thick darkness surround Him; Righteousness and justice are the foundation of His throne.

Psalms 97:3 Fire goes before Him And burns up His adversaries round about.

Psalms 97:4 His lightnings lit up the world; The earth saw and trembled.

Psalms 97:5 The mountains melted like wax at the presence of the LORD, At the presence of the Lord of the whole earth.

Psalms 97:6 The heavens declare His righteousness, And all the peoples have seen His glory.

Psalms 97:7 Let all those be ashamed who serve graven images, Who boast themselves of idols; Worship Him, all you gods.

Psalms 97:8 Zion heard [this] and was glad, And the daughters of Judah have rejoiced Because of Your judgments, O LORD.

Psalms 97:9 For You are the LORD Most High over all the earth; You are exalted far above all gods.

Psalms 97:10 Hate evil, you who love the LORD, Who preserves the souls of His godly ones; He delivers them from the hand of the wicked.

Psalms 97:11 Light is sown [like seed] for the righteous And gladness for the upright in heart.

Psalms 97:12 Be glad in the LORD, you righteous ones, And give thanks to His holy name.

Psalms 98:1 A Psalm. O sing to the LORD a new song, For He has done wonderful things, His right hand and His holy arm have gained the victory for Him.

Psalms 98:2 The LORD has made known His salvation; He has revealed His righteousness in the sight of the nations.

Psalms 98:3 He has remembered His lovingkindness and His faithfulness to the house of Israel; All the ends of the earth have seen the salvation of our God.

Psalms 98:4 Shout joyfully to the LORD, all the earth; Break forth and sing for joy and sing praises.

Psalms 98:5 Sing praises to the LORD with the lyre, With the lyre and the sound of melody.

Psalms 98:6 With trumpets and the sound of the horn Shout joyfully before the King, the LORD.

Psalms 98:7 Let the sea roar and all it contains, The world and those who dwell in it.

Psalms 98:8 Let the rivers clap their hands, Let the mountains sing together for joy

Psalms 98:9 Before the LORD, for He is coming to judge the earth; He will judge the world with righteousness And the peoples with equity.

Psalms 99:1 The LORD reigns, let the peoples tremble; He is enthroned [above] the cherubim, let the earth shake!

Psalms 99:2 The LORD is great in Zion, And He is exalted above all the peoples.

Psalms 99:3 Let them praise Your great and awesome name; Holy is He.

Psalms 99:4 The strength of the King loves justice; You have established equity; You have executed justice and righteousness in Jacob.

Psalms 99:5 Exalt the LORD our God And worship at His footstool; Holy is He.

Psalms 99:6 Moses and Aaron were among His priests, And Samuel was among those who called on His name; They called upon the LORD and He answered them.

Psalms 99:7 He spoke to them in the pillar of cloud; They kept His testimonies And the statute that He gave them.

Psalms 99:8 O LORD our God, You answered them; You were a forgiving God to them, And [yet] an avenger of their [evil] deeds.

Psalms 99:9 Exalt the LORD our God And worship at His holy hill, For holy is the LORD our God.

Psalms 100:1 A Psalm for Thanksgiving. Shout joyfully to the LORD, all the earth.

Psalms 100:2 Serve the LORD with gladness; Come before Him with joyful singing.

Psalms 100:3 Know that the LORD Himself is God; It is He who has made us, and not we ourselves; [We are] His people and the sheep of His pasture.

Psalms 100:4 Enter His gates with thanksgiving [And] His courts with praise. Give thanks to Him, bless His name.

Psalms 100:5 For the LORD is good; His lovingkindness is everlasting And His faithfulness to all generations.

Psalms 101:1 A Psalm of David. I will sing of lovingkindness and justice, To You, O LORD, I will sing praises.

Psalms 101:2 I will give heed to the blameless way. When will You come to me? I will walk within my house in the integrity of my heart.

Psalms 101:3 I will set no worthless thing before my eyes; I hate the work of those who fall away; It shall not fasten its grip on me.

Psalms 101:4 A perverse heart shall depart from me; I will know no evil.

Psalms 101:5 Whoever secretly slanders his neighbor, him I will destroy; No one who has a haughty look and an arrogant heart will I endure.

Psalms 101:6 My eyes shall be upon the faithful of the land, that they may dwell with me; He who walks in a blameless way is the one who will minister to me.

Psalms 101:7 He who practices deceit shall not dwell within my house; He who speaks falsehood shall not maintain his position before me.

Psalms 101:8 Every morning I will destroy all the wicked of the land, So as to cut off from the city of the LORD all those who do iniquity.

Psalms 102:1 A Prayer of the Afflicted when he is faint and pours out his complaint before the LORD. Hear my prayer, O LORD! And let my cry for help come to You.

Psalms 102:2 Do not hide Your face from me in the day of my distress; Incline Your ear to me; In the day when I call answer me quickly.

Psalms 102:3 For my days have been consumed in smoke, And my bones have been scorched like a hearth.

Psalms 102:4 My heart has been smitten like grass and has withered away, Indeed, I forget to eat my bread.

Psalms 102:5 Because of the loudness of my groaning My bones cling to my flesh.

Psalms 102:6 I resemble a pelican of the wilderness; I have become like an owl of the waste places.

Psalms 102:7 I lie awake, I have become like a lonely bird on a housetop.

Psalms 102:8 My enemies have reproached me all day long; Those who deride me have used my [name] as a curse.

Psalms 102:9 For I have eaten ashes like bread And mingled my drink with weeping

Psalms 102:10 Because of Your indignation and Your wrath, For You have lifted me up and cast me away.

Psalms 102:11 My days are like a lengthened shadow, And I wither away like grass.

Psalms 102:12 But You, O LORD, abide forever, And Your name to all generations.

Psalms 102:13 You will arise [and] have compassion on Zion; For it is time to be gracious to her, For the appointed time has come.

Psalms 102:14 Surely Your servants find pleasure in her stones And feel pity for her dust.

Psalms 102:15 So the nations will fear the name of the LORD And all the kings of the earth Your glory.

Psalms 102:16 For the LORD has built up Zion; He has appeared in His glory.

Psalms 102:17 He has regarded the prayer of the destitute And has not despised their prayer.

Psalms 102:18 This will be written for the generation to come, That a people yet to be created may praise the LORD.

Psalms 102:19 For He looked down from His holy height; From heaven the LORD gazed upon the earth,

Psalms 102:20 To hear the groaning of the prisoner, To set free those who were doomed to death,

Psalms 102:21 That [men] may tell of the name of the LORD in Zion And His praise in Jerusalem,

Psalms 102:22 When the peoples are gathered together, And the kingdoms, to serve the LORD.

Psalms 102:23 He has weakened my strength in the way; He has shortened my days.

Psalms 102:24 I say, “O my God, do not take me away in the midst of my days, Your years are throughout all generations.

Psalms 102:25 “Of old You founded the earth, And the heavens are the work of Your hands.

Psalms 102:26 “Even they will perish, but You endure; And all of them will wear out like a garment; Like clothing You will change them and they will be changed.

Psalms 102:27 “But You are the same, And Your years will not come to an end.

Psalms 102:28 “The children of Your servants will continue, And their descendants will be established before You.”

Psalms 103:1 [A Psalm] of David. Bless the LORD, O my soul, And all that is within me, [bless] His holy name.

Psalms 103:2 Bless the LORD, O my soul, And forget none of His benefits;

Psalms 103:3 Who pardons all your iniquities, Who heals all your diseases;

Psalms 103:4 Who redeems your life from the pit, Who crowns you with lovingkindness and compassion;

Psalms 103:5 Who satisfies your years with good things, [So that] your youth is renewed like the eagle.

Psalms 103:6 The LORD performs righteous deeds And judgments for all who are oppressed.

Psalms 103:7 He made known His ways to Moses, His acts to the sons of Israel.

Psalms 103:8 The LORD is compassionate and gracious, Slow to anger and abounding in lovingkindness.

Psalms 103:9 He will not always strive [with us], Nor will He keep [His anger] forever.

Psalms 103:10 He has not dealt with us according to our sins, Nor rewarded us according to our iniquities.

Psalms 103:11 For as high as the heavens are above the earth, So great is His lovingkindness toward those who fear Him.

Psalms 103:12 As far as the east is from the west, So far has He removed our transgressions from us.

Psalms 103:13 Just as a father has compassion on [his] children, So the LORD has compassion on those who fear Him.

Psalms 103:14 For He Himself knows our frame; He is mindful that we are [but] dust.

Psalms 103:15 As for man, his days are like grass; As a flower of the field, so he flourishes.

Psalms 103:16 When the wind has passed over it, it is no more, And its place acknowledges it no longer.

Psalms 103:17 But the lovingkindness of the LORD is from everlasting to everlasting on those who fear Him, And His righteousness to children's children,

Psalms 103:18 To those who keep His covenant And remember His precepts to do them.

Psalms 103:19 The LORD has established His throne in the heavens, And His sovereignty rules over all.

Psalms 103:20 Bless the LORD, you His angels, Mighty in strength, who perform His word, Obeying the voice of His word!

Psalms 103:21 Bless the LORD, all you His hosts, You who serve Him, doing His will.

Psalms 103:22 Bless the LORD, all you works of His, In all places of His dominion; Bless the LORD, O my soul!

Psalms 104:1 Bless the LORD, O my soul! O LORD my God, You are very great; You are clothed with splendor and majesty,

Psalms 104:2 Covering Yourself with light as with a cloak, Stretching out heaven like a [tent] curtain.

Psalms 104:3 He lays the beams of His upper chambers in the waters; He makes the clouds His chariot; He walks upon the wings of the wind;

Psalms 104:4 He makes the winds His messengers, Flaming fire His ministers.

Psalms 104:5 He established the earth upon its foundations, So that it will not totter forever and ever.

Psalms 104:6 You covered it with the deep as with a garment; The waters were standing above the mountains.

Psalms 104:7 At Your rebuke they fled, At the sound of Your thunder they hurried away.

Psalms 104:8 The mountains rose; the valleys sank down To the place which You established for them.

Psalms 104:9 You set a boundary that they may not pass over, So that they will not return to cover the earth.

Psalms 104:10 He sends forth springs in the valleys; They flow between the mountains;

Psalms 104:11 They give drink to every beast of the field; The wild donkeys quench their thirst.

Psalms 104:12 Beside them the birds of the heavens dwell; They lift up [their] voices among the branches.

Psalms 104:13 He waters the mountains from His upper chambers; The earth is satisfied with the fruit of His works.

Psalms 104:14 He causes the grass to grow for the cattle, And vegetation for the labor of man, So that he may bring forth food from the earth,

Psalms 104:15 And wine which makes man's heart glad, So that he may make [his] face glisten with oil, And food which sustains man's heart.

Psalms 104:16 The trees of the LORD drink their fill, The cedars of Lebanon which He planted,

Psalms 104:17 Where the birds build their nests, [And] the stork, whose home is the fir trees.

Psalms 104:18 The high mountains are for the wild goats; The cliffs are a refuge for the shephanim.

Psalms 104:19 He made the moon for the seasons; The sun knows the place of its setting.

Psalms 104:20 You appoint darkness and it becomes night, In which all the beasts of the forest prowl about.

Psalms 104:21 The young lions roar after their prey And seek their food from God.

Psalms 104:22 [When] the sun rises they withdraw And lie down in their dens.

Psalms 104:23 Man goes forth to his work And to his labor until evening.

Psalms 104:24 O LORD, how many are Your works! In wisdom You have made them all; The earth is full of Your possessions.

Psalms 104:25 There is the sea, great and broad, In which are swarms without number, Animals both small and great.

Psalms 104:26 There the ships move along, [And] Leviathan, which You have formed to sport in it.

Psalms 104:27 They all wait for You To give them their food in due season.

Psalms 104:28 You give to them, they gather [it] up; You open Your hand, they are satisfied with good.

Psalms 104:29 You hide Your face, they are dismayed; You take away their spirit, they expire And return to their dust.

Psalms 104:30 You send forth Your Spirit, they are created; And You renew the face of the ground.

Psalms 104:31 Let the glory of the LORD endure forever; Let the LORD be glad in His works;

Psalms 104:32 He looks at the earth, and it trembles; He touches the mountains, and they smoke.

Psalms 104:33 I will sing to the LORD as long as I live; I will sing praise to my God while I have my being.

Psalms 104:34 Let my meditation be pleasing to Him; As for me, I shall be glad in the LORD.

Psalms 104:35 Let sinners be consumed from the earth And let the wicked be no more. Bless the LORD, O my soul. Praise the LORD!

Psalms 105:1 Oh give thanks to the LORD, call upon His name; Make known His deeds among the peoples.

Psalms 105:2 Sing to Him, sing praises to Him; Speak of all His wonders.

Psalms 105:3 Glory in His holy name; Let the heart of those who seek the LORD be glad.

Psalms 105:4 Seek the LORD and His strength; Seek His face continually.

Psalms 105:5 Remember His wonders which He has done, His marvels and the judgments uttered by His mouth,

Psalms 105:6 O seed of Abraham, His servant, O sons of Jacob, His chosen ones!

Psalms 105:7 He is the LORD our God; His judgments are in all the earth.

Psalms 105:8 He has remembered His covenant forever, The word which He commanded to a thousand generations,

Psalms 105:9 [The] [covenant] which He made with Abraham, And His oath to Isaac.

Psalms 105:10 Then He confirmed it to Jacob for a statute, To Israel as an everlasting covenant, Psalms 105:11 Saying, “To you I will give the land of Canaan As the portion of your inheritance,”

Psalms 105:12 When they were only a few men in number, Very few, and strangers in it.

Psalms 105:13 And they wandered about from nation to nation, From [one] kingdom to another people.

Psalms 105:14 He permitted no man to oppress them, And He reproved kings for their sakes:

Psalms 105:15 “Do not touch My anointed ones, And do My prophets no harm.”

Psalms 105:16 And He called for a famine upon the land; He broke the whole staff of bread.

Psalms 105:17 He sent a man before them, Joseph, [who] was sold as a slave.

Psalms 105:18 They afflicted his feet with fetters, He himself was laid in irons;

Psalms 105:19 Until the time that his word came to pass, The word of the LORD tested him.

Psalms 105:20 The king sent and released him, The ruler of peoples, and set him free.

Psalms 105:21 He made him lord of his house And ruler over all his possessions,

Psalms 105:22 To imprison his princes at will, That he might teach his elders wisdom.

Psalms 105:23 Israel also came into Egypt; Thus Jacob sojourned in the land of Ham.

Psalms 105:24 And He caused His people to be very fruitful, And made them stronger than their adversaries.

Psalms 105:25 He turned their heart to hate His people, To deal craftily with His servants.

Psalms 105:26 He sent Moses His servant, [And] Aaron, whom He had chosen.

Psalms 105:27 They performed His wondrous acts among them, And miracles in the land of Ham.

Psalms 105:28 He sent darkness and made [it] dark; And they did not rebel against His words.

Psalms 105:29 He turned their waters into blood And caused their fish to die.

Psalms 105:30 Their land swarmed with frogs [Even] in the chambers of their kings.

Psalms 105:31 He spoke, and there came a swarm of flies [And] gnats in all their territory.

Psalms 105:32 He gave them hail for rain, [And] flaming fire in their land.

Psalms 105:33 He struck down their vines also and their fig trees, And shattered the trees of their territory.

Psalms 105:34 He spoke, and locusts came, And young locusts, even without number,

Psalms 105:35 And ate up all vegetation in their land, And ate up the fruit of their ground.

Psalms 105:36 He also struck down all the firstborn in their land, The first fruits of all their vigor.

Psalms 105:37 Then He brought them out with silver and gold, And among His tribes there was not one who stumbled.

Psalms 105:38 Egypt was glad when they departed, For the dread of them had fallen upon them.

Psalms 105:39 He spread a cloud for a covering, And fire to illumine by night.

Psalms 105:40 They asked, and He brought quail, And satisfied them with the bread of heaven.

Psalms 105:41 He opened the rock and water flowed out; It ran in the dry places [like] a river.

Psalms 105:42 For He remembered His holy word [With] Abraham His servant;

Psalms 105:43 And He brought forth His people with joy, His chosen ones with a joyful shout.

Psalms 105:44 He gave them also the lands of the nations, That they might take possession of [the fruit of] the peoples' labor,

Psalms 105:45 So that they might keep His statutes And observe His laws, Praise the LORD!

Psalms 106:1 Praise the LORD! Oh give thanks to the LORD, for He is good; For His lovingkindness is everlasting.

Psalms 106:2 Who can speak of the mighty deeds of the LORD, Or can show forth all His praise?

Psalms 106:3 How blessed are those who keep justice, Who practice righteousness at all times!

Psalms 106:4 Remember me, O LORD, in [Your] favor toward Your people; Visit me with Your salvation,

Psalms 106:5 That I may see the prosperity of Your chosen ones, That I may rejoice in the gladness of Your nation, That I may glory with Your inheritance.

Psalms 106:6 We have sinned like our fathers, We have committed iniquity, we have behaved wickedly.

Psalms 106:7 Our fathers in Egypt did not understand Your wonders; They did not remember Your abundant kindnesses, But rebelled by the sea, at the Red Sea.

Psalms 106:8 Nevertheless He saved them for the sake of His name, That He might make His power known.

Psalms 106:9 Thus He rebuked the Red Sea and it dried up, And He led them through the deeps, as through the wilderness.

Psalms 106:10 So He saved them from the hand of the one who hated [them], And redeemed them from the hand of the enemy.

Psalms 106:11 The waters covered their adversaries; Not one of them was left.

Psalms 106:12 Then they believed His words; They sang His praise.

Psalms 106:13 They quickly forgot His works; They did not wait for His counsel,

Psalms 106:14 But craved intensely in the wilderness, And tempted God in the desert.

Psalms 106:15 So He gave them their request, But sent a wasting disease among them.

Psalms 106:16 When they became envious of Moses in the camp, And of Aaron, the holy one of the LORD,

Psalms 106:17 The earth opened and swallowed up Dathan, And engulfed the company of Abiram.

Psalms 106:18 And a fire blazed up in their company; The flame consumed the wicked.

Psalms 106:19 They made a calf in Horeb And worshiped a molten image.

Psalms 106:20 Thus they exchanged their glory For the image of an ox that eats grass.

Psalms 106:21 They forgot God their Savior, Who had done great things in Egypt,

Psalms 106:22 Wonders in the land of Ham [And] awesome things by the Red Sea.

Psalms 106:23 Therefore He said that He would destroy them, Had not Moses His chosen one stood in the breach before Him, To turn away His wrath from destroying [them].

Psalms 106:24 Then they despised the pleasant land; They did not believe in His word,

Psalms 106:25 But grumbled in their tents; They did not listen to the voice of the LORD.

Psalms 106:26 Therefore He swore to them That He would cast them down in the wilderness,

Psalms 106:27 And that He would cast their seed among the nations And scatter them in the lands.

Psalms 106:28 They joined themselves also to Baal-peor, And ate sacrifices offered to the dead.

Psalms 106:29 Thus they provoked [Him] to anger with their deeds, And the plague broke out among them.

Psalms 106:30 Then Phinehas stood up and interposed, And so the plague was stayed.

Psalms 106:31 And it was reckoned to him for righteousness, To all generations forever.

Psalms 106:32 They also provoked [Him] to wrath at the waters of Meribah, So that it went hard with Moses on their account;

Psalms 106:33 Because they were rebellious against His Spirit, He spoke rashly with his lips.

Psalms 106:34 They did not destroy the peoples, As the LORD commanded them,

Psalms 106:35 But they mingled with the nations And learned their practices,

Psalms 106:36 And served their idols, Which became a snare to them.

Psalms 106:37 They even sacrificed their sons and their daughters to the demons,

Psalms 106:38 And shed innocent blood, The blood of their sons and their daughters, Whom they sacrificed to the idols of Canaan; And the land was polluted with the blood.

Psalms 106:39 Thus they became unclean in their practices, And played the harlot in their deeds.

Psalms 106:40 Therefore the anger of the LORD was kindled against His people And He abhorred His inheritance.

Psalms 106:41 Then He gave them into the hand of the nations, And those who hated them ruled over them.

Psalms 106:42 Their enemies also oppressed them, And they were subdued under their power.

Psalms 106:43 Many times He would deliver them; They, however, were rebellious in their counsel, And [so] sank down in their iniquity.

Psalms 106:44 Nevertheless He looked upon their distress When He heard their cry;

Psalms 106:45 And He remembered His covenant for their sake, And relented according to the greatness of His lovingkindness.

Psalms 106:46 He also made them [objects] of compassion In the presence of all their captors.

Psalms 106:47 Save us, O LORD our God, And gather us from among the nations, To give thanks to Your holy name And glory in Your praise.

Psalms 106:48 Blessed be the LORD, the God of Israel, From everlasting even to everlasting. And let all the people say, “Amen.” Praise the LORD!

Psalms 107:1 Oh give thanks to the LORD, for He is good, For His lovingkindness is everlasting.

Psalms 107:2 Let the redeemed of the LORD say [so], Whom He has redeemed from the hand of the adversary

Psalms 107:3 And gathered from the lands, From the east and from the west, From the north and from the south.

Psalms 107:4 They wandered in the wilderness in a desert region; They did not find a way to an inhabited city.

Psalms 107:5 [They were] hungry and thirsty; Their soul fainted within them.

Psalms 107:6 Then they cried out to the LORD in their trouble; He delivered them out of their distresses.

Psalms 107:7 He led them also by a straight way, To go to an inhabited city.

Psalms 107:8 Let them give thanks to the LORD for His lovingkindness, And for His wonders to the sons of men!

Psalms 107:9 For He has satisfied the thirsty soul, And the hungry soul He has filled with what is good.

Psalms 107:10 There were those who dwelt in darkness and in the shadow of death, Prisoners in misery and chains,

Psalms 107:11 Because they had rebelled against the words of God And spurned the counsel of the Most High.

Psalms 107:12 Therefore He humbled their heart with labor; They stumbled and there was none to help.

Psalms 107:13 Then they cried out to the LORD in their trouble; He saved them out of their distresses.

Psalms 107:14 He brought them out of darkness and the shadow of death And broke their bands apart.

Psalms 107:15 Let them give thanks to the LORD for His lovingkindness, And for His wonders to the sons of men!

Psalms 107:16 For He has shattered gates of bronze And cut bars of iron asunder.

Psalms 107:17 Fools, because of their rebellious way, And because of their iniquities, were afflicted.

Psalms 107:18 Their soul abhorred all kinds of food, And they drew near to the gates of death.

Psalms 107:19 Then they cried out to the LORD in their trouble; He saved them out of their distresses.

Psalms 107:20 He sent His word and healed them, And delivered [them] from their destructions.

Psalms 107:21 Let them give thanks to the LORD for His lovingkindness, And for His wonders to the sons of men!

Psalms 107:22 Let them also offer sacrifices of thanksgiving, And tell of His works with joyful singing.

Psalms 107:23 Those who go down to the sea in ships, Who do business on great waters;

Psalms 107:24 They have seen the works of the LORD, And His wonders in the deep.

Psalms 107:25 For He spoke and raised up a stormy wind, Which lifted up the waves of the sea.

Psalms 107:26 They rose up to the heavens, they went down to the depths; Their soul melted away in [their] misery.

Psalms 107:27 They reeled and staggered like a drunken man, And were at their wits' end.

Psalms 107:28 Then they cried to the LORD in their trouble, And He brought them out of their distresses.

Psalms 107:29 He caused the storm to be still, So that the waves of the sea were hushed.

Psalms 107:30 Then they were glad because they were quiet, So He guided them to their desired haven.

Psalms 107:31 Let them give thanks to the LORD for His lovingkindness, And for His wonders to the sons of men!

Psalms 107:32 Let them extol Him also in the congregation of the people, And praise Him at the seat of the elders.

Psalms 107:33 He changes rivers into a wilderness And springs of water into a thirsty ground;

Psalms 107:34 A fruitful land into a salt waste, Because of the wickedness of those who dwell in it.

Psalms 107:35 He changes a wilderness into a pool of water And a dry land into springs of water;

Psalms 107:36 And there He makes the hungry to dwell, So that they may establish an inhabited city, Psalms 107:37 And sow fields and plant vineyards, And gather a fruitful harvest.

Psalms 107:38 Also He blesses them and they multiply greatly, And He does not let their cattle decrease.

Psalms 107:39 When they are diminished and bowed down Through oppression, misery and sorrow,

Psalms 107:40 He pours contempt upon princes And makes them wander in a pathless waste.

Psalms 107:41 But He sets the needy securely on high away from affliction, And makes [his] families like a flock.

Psalms 107:42 The upright see it and are glad; But all unrighteousness shuts its mouth.

Psalms 107:43 Who is wise? Let him give heed to these things, And consider the lovingkindnesses of the LORD.

Psalms 108:1 A Song, a Psalm of David. My heart is steadfast, O God; I will sing, I will sing praises, even with my soul.

Psalms 108:2 Awake, harp and lyre; I will awaken the dawn!

Psalms 108:3 I will give thanks to You, O LORD, among the peoples, And I will sing praises to You among the nations.

Psalms 108:4 For Your lovingkindness is great above the heavens, And Your truth [reaches] to the skies.

Psalms 108:5 Be exalted, O God, above the heavens, And Your glory above all the earth.

Psalms 108:6 That Your beloved may be delivered, Save with Your right hand, and answer me!

Psalms 108:7 God has spoken in His holiness: “I will exult, I will portion out Shechem And measure out the valley of Succoth.

Psalms 108:8 “Gilead is Mine, Manasseh is Mine; Ephraim also is the helmet of My head; Judah is My scepter.

Psalms 108:9 “Moab is My washbowl; Over Edom I shall throw My shoe; Over Philistia I will shout aloud.”

Psalms 108:10 Who will bring me into the besieged city? Who will lead me to Edom?

Psalms 108:11 Have not You Yourself, O God, rejected us? And will You not go forth with our armies, O God?

Psalms 108:12 Oh give us help against the adversary, For deliverance by man is in vain.

Psalms 108:13 Through God we will do valiantly, And it is He who shall tread down our adversaries.

Psalms 109:1 For the choir director. A Psalm of David. O God of my praise, Do not be silent!

Psalms 109:2 For they have opened the wicked and deceitful mouth against me; They have spoken against me with a lying tongue.

Psalms 109:3 They have also surrounded me with words of hatred, And fought against me without cause.

Psalms 109:4 In return for my love they act as my accusers; But I am [in] prayer.

Psalms 109:5 Thus they have repaid me evil for good And hatred for my love.

Psalms 109:6 Appoint a wicked man over him, And let an accuser stand at his right hand.

Psalms 109:7 When he is judged, let him come forth guilty, And let his prayer become sin.

Psalms 109:8 Let his days be few; Let another take his office.

Psalms 109:9 Let his children be fatherless And his wife a widow.

Psalms 109:10 Let his children wander about and beg; And let them seek [sustenance] far from their ruined homes.

Psalms 109:11 Let the creditor seize all that he has, And let strangers plunder the product of his labor.

Psalms 109:12 Let there be none to extend lovingkindness to him, Nor any to be gracious to his fatherless children.

Psalms 109:13 Let his posterity be cut off; In a following generation let their name be blotted out.

Psalms 109:14 Let the iniquity of his fathers be remembered before the LORD, And do not let the sin of his mother be blotted out.

Psalms 109:15 Let them be before the LORD continually, That He may cut off their memory from the earth;

Psalms 109:16 Because he did not remember to show lovingkindness, But persecuted the afflicted and needy man, And the despondent in heart, to put [them] to death.

Psalms 109:17 He also loved cursing, so it came to him; And he did not delight in blessing, so it was far from him.

Psalms 109:18 But he clothed himself with cursing as with his garment, And it entered into his body like water And like oil into his bones.

Psalms 109:19 Let it be to him as a garment with which he covers himself, And for a belt with which he constantly girds himself.

Psalms 109:20 Let this be the reward of my accusers from the LORD, And of those who speak evil against my soul.

Psalms 109:21 But You, O GOD, the Lord, deal [kindly] with me for Your name's sake; Because Your lovingkindness is good, deliver me;

Psalms 109:22 For I am afflicted and needy, And my heart is wounded within me.

Psalms 109:23 I am passing like a shadow when it lengthens; I am shaken off like the locust.

Psalms 109:24 My knees are weak from fasting, And my flesh has grown lean, without fatness.

Psalms 109:25 I also have become a reproach to them; When they see me, they wag their head.

Psalms 109:26 Help me, O LORD my God; Save me according to Your lovingkindness.

Psalms 109:27 And let them know that this is Your hand; You, LORD, have done it.

Psalms 109:28 Let them curse, but You bless; When they arise, they shall be ashamed, But Your servant shall be glad.

Psalms 109:29 Let my accusers be clothed with dishonor, And let them cover themselves with their own shame as with a robe.

Psalms 109:30 With my mouth I will give thanks abundantly to the LORD; And in the midst of many I will praise Him.

Psalms 109:31 For He stands at the right hand of the needy, To save him from those who judge his soul.

Psalms 110:1 A Psalm of David. The LORD says to my Lord: “Sit at My right hand Until I make Your enemies a footstool for Your feet.”

Psalms 110:2 The LORD will stretch forth Your strong scepter from Zion, [saying], “Rule in the midst of Your enemies.”

Psalms 110:3 Your people will volunteer freely in the day of Your power; In holy array, from the womb of the dawn, Your youth are to You [as] the dew.

Psalms 110:4 The LORD has sworn and will not change His mind, “You are a priest forever According to the order of Melchizedek.”

Psalms 110:5 The Lord is at Your right hand; He will shatter kings in the day of His wrath.

Psalms 110:6 He will judge among the nations, He will fill [them] with corpses, He will shatter the chief men over a broad country.

Psalms 110:7 He will drink from the brook by the wayside; Therefore He will lift up [His] head.

Psalms 111:1 Praise the LORD! I will give thanks to the LORD with all [my] heart, In the company of the upright and in the assembly.

Psalms 111:2 Great are the works of the LORD; [They are] studied by all who delight in them.

Psalms 111:3 Splendid and majestic is His work, And His righteousness endures forever.

Psalms 111:4 He has made His wonders to be remembered; The LORD is gracious and compassionate.

Psalms 111:5 He has given food to those who fear Him; He will remember His covenant forever.

Psalms 111:6 He has made known to His people the power of His works, In giving them the heritage of the nations.

Psalms 111:7 The works of His hands are truth and justice; All His precepts are sure.

Psalms 111:8 They are upheld forever and ever; They are performed in truth and uprightness.

Psalms 111:9 He has sent redemption to His people; He has ordained His covenant forever; Holy and awesome is His name.

Psalms 111:10 The fear of the LORD is the beginning of wisdom; A good understanding have all those who do [His commandments]; His praise endures forever.

Psalms 112:1 Praise the LORD! How blessed is the man who fears the LORD, Who greatly delights in His commandments.

Psalms 112:2 His descendants will be mighty on earth; The generation of the upright will be blessed.

Psalms 112:3 Wealth and riches are in his house, And his righteousness endures forever.

Psalms 112:4 Light arises in the darkness for the upright; [He is] gracious and compassionate and righteous.

Psalms 112:5 It is well with the man who is gracious and lends; He will maintain his cause in judgment.

Psalms 112:6 For he will never be shaken; The righteous will be remembered forever.

Psalms 112:7 He will not fear evil tidings; His heart is steadfast, trusting in the LORD.

Psalms 112:8 His heart is upheld, he will not fear, Until he looks [with satisfaction] on his adversaries.

Psalms 112:9 He has given freely to the poor, His righteousness endures forever; His horn will be exalted in honor.

Psalms 112:10 The wicked will see it and be vexed, He will gnash his teeth and melt away; The desire of the wicked will perish.

Psalms 113:1 Praise the LORD! Praise, O servants of the LORD, Praise the name of the LORD.

Psalms 113:2 Blessed be the name of the LORD From this time forth and forever.

Psalms 113:3 From the rising of the sun to its setting The name of the LORD is to be praised.

Psalms 113:4 The LORD is high above all nations; His glory is above the heavens.

Psalms 113:5 Who is like the LORD our God, Who is enthroned on high,

Psalms 113:6 Who humbles Himself to behold [The things that are] in heaven and in the earth?

Psalms 113:7 He raises the poor from the dust And lifts the needy from the ash heap,

Psalms 113:8 To make [them] sit with princes, With the princes of His people.

Psalms 113:9 He makes the barren woman abide in the house [As] a joyful mother of children. Praise the LORD!

Psalms 114:1 When Israel went forth from Egypt, The house of Jacob from a people of strange language,

Psalms 114:2 Judah became His sanctuary, Israel, His dominion.

Psalms 114:3 The sea looked and fled; The Jordan turned back.

Psalms 114:4 The mountains skipped like rams, The hills, like lambs.

Psalms 114:5 What ails you, O sea, that you flee? O Jordan, that you turn back?

Psalms 114:6 O mountains, that you skip like rams? O hills, like lambs?

Psalms 114:7 Tremble, O earth, before the Lord, Before the God of Jacob,

Psalms 114:8 Who turned the rock into a pool of water, The flint into a fountain of water.

Psalms 115:1 Not to us, O LORD, not to us, But to Your name give glory Because of Your lovingkindness, because of Your truth.

Psalms 115:2 Why should the nations say, “Where, now, is their God?”

Psalms 115:3 But our God is in the heavens; He does whatever He pleases.

Psalms 115:4 Their idols are silver and gold, The work of man’s hands.

Psalms 115:5 They have mouths, but they cannot speak; They have eyes, but they cannot see;

Psalms 115:6 They have ears, but they cannot hear; They have noses, but they cannot smell;

Psalms 115:7 They have hands, but they cannot feel; They have feet, but they cannot walk; They cannot make a sound with their throat.

Psalms 115:8 Those who make them will become like them, Everyone who trusts in them.

Psalms 115:9 O Israel, trust in the LORD; He is their help and their shield.

Psalms 115:10 O house of Aaron, trust in the LORD; He is their help and their shield.

Psalms 115:11 You who fear the LORD, trust in the LORD; He is their help and their shield.

Psalms 115:12 The LORD has been mindful of us; He will bless [us]; He will bless the house of Israel; He will bless the house of Aaron.

Psalms 115:13 He will bless those who fear the LORD, The small together with the great.

Psalms 115:14 May the LORD give you increase, You and your children.

Psalms 115:15 May you be blessed of the LORD, Maker of heaven and earth.

Psalms 115:16 The heavens are the heavens of the LORD, But the earth He has given to the sons of men.

Psalms 115:17 The dead do not praise the LORD, Nor [do] any who go down into silence;

Psalms 115:18 But as for us, we will bless the LORD From this time forth and forever. Praise the LORD!

Psalms 116:1 I love the LORD, because He hears My voice [and] my supplications.

Psalms 116:2 Because He has inclined His ear to me, Therefore I shall call [upon Him] as long as I live.

Psalms 116:3 The cords of death encompassed me And the terrors of Sheol came upon me; I found distress and sorrow.

Psalms 116:4 Then I called upon the name of the LORD: “O LORD, I beseech You, save my life!”

Psalms 116:5 Gracious is the LORD, and righteous; Yes, our God is compassionate.

Psalms 116:6 The LORD preserves the simple; I was brought low, and He saved me.

Psalms 116:7 Return to your rest, O my soul, For the LORD has dealt bountifully with you.

Psalms 116:8 For You have rescued my soul from death, My eyes from tears, My feet from stumbling.

Psalms 116:9 I shall walk before the LORD In the land of the living.

Psalms 116:10 I believed when I said, “I am greatly afflicted.”

Psalms 116:11 I said in my alarm, “All men are liars.”

Psalms 116:12 What shall I render to the LORD For all His benefits toward me?

Psalms 116:13 I shall lift up the cup of salvation And call upon the name of the LORD.

Psalms 116:14 I shall pay my vows to the LORD, Oh [may it be] in the presence of all His people.

Psalms 116:15 Precious in the sight of the LORD Is the death of His godly ones.

Psalms 116:16 O LORD, surely I am Your servant, I am Your servant, the son of Your handmaid, You have loosed my bonds.

Psalms 116:17 To You I shall offer a sacrifice of thanksgiving, And call upon the name of the LORD.

Psalms 116:18 I shall pay my vows to the LORD, Oh [may it be] in the presence of all His people,

Psalms 116:19 In the courts of the LORD'S house, In the midst of you, O Jerusalem. Praise the LORD!

Psalms 117:1 Praise the LORD, all nations; Laud Him, all peoples!

Psalms 117:2 For His lovingkindness is great toward us, And the truth of the LORD is everlasting. Praise the LORD!

Psalms 118:1 Give thanks to the LORD, for He is good; For His lovingkindness is everlasting.

Psalms 118:2 Oh let Israel say, "His lovingkindness is everlasting."

Psalms 118:3 Oh let the house of Aaron say, "His lovingkindness is everlasting."

Psalms 118:4 Oh let those who fear the LORD say, "His lovingkindness is everlasting."

Psalms 118:5 From [my] distress I called upon the LORD; The LORD answered me [and] [set me] in a large place.

Psalms 118:6 The LORD is for me; I will not fear; What can man do to me?

Psalms 118:7 The LORD is for me among those who help me; Therefore I will look [with satisfaction] on those who hate me.

Psalms 118:8 It is better to take refuge in the LORD Than to trust in man.

Psalms 118:9 It is better to take refuge in the LORD Than to trust in princes.

Psalms 118:10 All nations surrounded me; In the name of the LORD I will surely cut them off.

Psalms 118:11 They surrounded me, yes, they surrounded me; In the name of the LORD I will surely cut them off.

Psalms 118:12 They surrounded me like bees; They were extinguished as a fire of thorns; In the name of the LORD I will surely cut them off.

Psalms 118:13 You pushed me violently so that I was falling, But the LORD helped me.

Psalms 118:14 The LORD is my strength and song, And He has become my salvation.

Psalms 118:15 The sound of joyful shouting and salvation is in the tents of the righteous; The right hand of the LORD does valiantly.

Psalms 118:16 The right hand of the LORD is exalted; The right hand of the LORD does valiantly.

Psalms 118:17 I will not die, but live, And tell of the works of the LORD.

Psalms 118:18 The LORD has disciplined me severely, But He has not given me over to death.

Psalms 118:19 Open to me the gates of righteousness; I shall enter through them, I shall give thanks to the LORD.

Psalms 118:20 This is the gate of the LORD; The righteous will enter through it.

Psalms 118:21 I shall give thanks to You, for You have answered me, And You have become my salvation.

Psalms 118:22 The stone which the builders rejected Has become the chief corner [stone].

Psalms 118:23 This is the LORD'S doing; It is marvelous in our eyes.

Psalms 118:24 This is the day which the LORD has made; Let us rejoice and be glad in it.

Psalms 118:25 O LORD, do save, we beseech You; O LORD, we beseech You, do send prosperity!

Psalms 118:26 Blessed is the one who comes in the name of the LORD; We have blessed you from the house of the LORD.

Psalms 118:27 The LORD is God, and He has given us light; Bind the festival sacrifice with cords to the horns of the altar.

Psalms 118:28 You are my God, and I give thanks to You; [You are] my God, I extol You.

Psalms 118:29 Give thanks to the LORD, for He is good; For His lovingkindness is everlasting.

Psalms 119:1 Aleph. How blessed are those whose way is blameless, Who walk in the law of the LORD.

Psalms 119:2 How blessed are those who observe His testimonies, Who seek Him with all [their] heart.

Psalms 119:3 They also do no unrighteousness; They walk in His ways.

Psalms 119:4 You have ordained Your precepts, That we should keep [them] diligently.

Psalms 119:5 Oh that my ways may be established To keep Your statutes!

Psalms 119:6 Then I shall not be ashamed When I look upon all Your commandments.

Psalms 119:7 I shall give thanks to You with uprightness of heart, When I learn Your righteous judgments.

Psalms 119:8 I shall keep Your statutes; Do not forsake me utterly! Beth.

Psalms 119:9 How can a young man keep his way pure? By keeping [it] according to Your word.

Psalms 119:10 With all my heart I have sought You; Do not let me wander from Your commandments.

Psalms 119:11 Your word I have treasured in my heart, That I may not sin against You.

Psalms 119:12 Blessed are You, O LORD; Teach me Your statutes.

Psalms 119:13 With my lips I have told of All the ordinances of Your mouth.

Psalms 119:14 I have rejoiced in the way of Your testimonies, As much as in all riches.

Psalms 119:15 I will meditate on Your precepts And regard Your ways.

Psalms 119:16 I shall delight in Your statutes; I shall not forget Your word. Gimel.

Psalms 119:17 Deal bountifully with Your servant, That I may live and keep Your word.

Psalms 119:18 Open my eyes, that I may behold Wonderful things from Your law.

Psalms 119:19 I am a stranger in the earth; Do not hide Your commandments from me.

Psalms 119:20 My soul is crushed with longing After Your ordinances at all times.

Psalms 119:21 You rebuke the arrogant, the cursed, Who wander from Your commandments.

Psalms 119:22 Take away reproach and contempt from me, For I observe Your testimonies.

Psalms 119:23 Even though princes sit [and] talk against me, Your servant meditates on Your statutes.

Psalms 119:24 Your testimonies also are my delight; [They are] my counselors. Daleth.

Psalms 119:25 My soul cleaves to the dust; Revive me according to Your word.

Psalms 119:26 I have told of my ways, and You have answered me; Teach me Your statutes.

Psalms 119:27 Make me understand the way of Your precepts, So I will meditate on Your wonders.

Psalms 119:28 My soul weeps because of grief; Strengthen me according to Your word.

Psalms 119:29 Remove the false way from me, And graciously grant me Your law.

Psalms 119:30 I have chosen the faithful way; I have placed Your ordinances [before me].

Psalms 119:31 I cling to Your testimonies; O LORD, do not put me to shame!

Psalms 119:32 I shall run the way of Your commandments, For You will enlarge my heart. He.

Psalms 119:33 Teach me, O LORD, the way of Your statutes, And I shall observe it to the end.

Psalms 119:34 Give me understanding, that I may observe Your law And keep it with all [my] heart.

Psalms 119:35 Make me walk in the path of Your commandments, For I delight in it.

Psalms 119:36 Incline my heart to Your testimonies And not to [dishonest] gain.

Psalms 119:37 Turn away my eyes from looking at vanity, And revive me in Your ways.

Psalms 119:38 Establish Your word to Your servant, As that which produces reverence for You.

Psalms 119:39 Turn away my reproach which I dread, For Your ordinances are good.

Psalms 119:40 Behold, I long for Your precepts; Revive me through Your righteousness. Vav.

Psalms 119:41 May Your lovingkindnesses also come to me, O LORD, Your salvation according to Your word;

Psalms 119:42 So I will have an answer for him who reproaches me, For I trust in Your word.

Psalms 119:43 And do not take the word of truth utterly out of my mouth, For I wait for Your ordinances.

Psalms 119:44 So I will keep Your law continually, Forever and ever.

Psalms 119:45 And I will walk at liberty, For I seek Your precepts.

Psalms 119:46 I will also speak of Your testimonies before kings And shall not be ashamed.

Psalms 119:47 I shall delight in Your commandments, Which I love.

Psalms 119:48 And I shall lift up my hands to Your commandments, Which I love; And I will meditate on Your statutes. Zayin.

Psalms 119:49 Remember the word to Your servant, In which You have made me hope.

Psalms 119:50 This is my comfort in my affliction, That Your word has revived me.

Psalms 119:51 The arrogant utterly deride me, [Yet] I do not turn aside from Your law.

Psalms 119:52 I have remembered Your ordinances from of old, O LORD, And comfort myself.

Psalms 119:53 Burning indignation has seized me because of the wicked, Who forsake Your law.

Psalms 119:54 Your statutes are my songs In the house of my pilgrimage.

Psalms 119:55 O LORD, I remember Your name in the night, And keep Your law.

Psalms 119:56 This has become mine, That I observe Your precepts. Heth.

Psalms 119:57 The LORD is my portion; I have promised to keep Your words.

Psalms 119:58 I sought Your favor with all [my] heart; Be gracious to me according to Your word.

Psalms 119:59 I considered my ways And turned my feet to Your testimonies.

Psalms 119:60 I hastened and did not delay To keep Your commandments.

Psalms 119:61 The cords of the wicked have encircled me, [But] I have not forgotten Your law.

Psalms 119:62 At midnight I shall rise to give thanks to You Because of Your righteous ordinances.

Psalms 119:63 I am a companion of all those who fear You, And of those who keep Your precepts.

Psalms 119:64 The earth is full of Your lovingkindness, O LORD; Teach me Your statutes. Teth.

Psalms 119:65 You have dealt well with Your servant, O LORD, according to Your word.

Psalms 119:66 Teach me good discernment and knowledge, For I believe in Your commandments.

Psalms 119:67 Before I was afflicted I went astray, But now I keep Your word.

Psalms 119:68 You are good and do good; Teach me Your statutes.

Psalms 119:69 The arrogant have forged a lie against me; With all [my] heart I will observe Your precepts.

Psalms 119:70 Their heart is covered with fat, [But] I delight in Your law.

Psalms 119:71 It is good for me that I was afflicted, That I may learn Your statutes.

Psalms 119:72 The law of Your mouth is better to me Than thousands of gold and silver [pieces]. Yodh.

Psalms 119:73 Your hands made me and fashioned me; Give me understanding, that I may learn Your commandments.

Psalms 119:74 May those who fear You see me and be glad, Because I wait for Your word.

Psalms 119:75 I know, O LORD, that Your judgments are righteous, And that in faithfulness You have afflicted me.

Psalms 119:76 O may Your lovingkindness comfort me, According to Your word to Your servant.

Psalms 119:77 May Your compassion come to me that I may live, For Your law is my delight.

Psalms 119:78 May the arrogant be ashamed, for they subvert me with a lie; [But] I shall meditate on Your precepts.

Psalms 119:79 May those who fear You turn to me, Even those who know Your testimonies.

Psalms 119:80 May my heart be blameless in Your statutes, So that I will not be ashamed. Kaph.

Psalms 119:81 My soul languishes for Your salvation; I wait for Your word.

Psalms 119:82 My eyes fail [with longing] for Your word, While I say, “When will You comfort me?”

Psalms 119:83 Though I have become like a wineskin in the smoke, I do not forget Your statutes.

Psalms 119:84 How many are the days of Your servant? When will You execute judgment on those who persecute me?

Psalms 119:85 The arrogant have dug pits for me, [Men] who are not in accord with Your law.

Psalms 119:86 All Your commandments are faithful; They have persecuted me with a lie; help me!

Psalms 119:87 They almost destroyed me on earth, But as for me, I did not forsake Your precepts.

Psalms 119:88 Revive me according to Your lovingkindness, So that I may keep the testimony of Your mouth. Lamedh.

Psalms 119:89 Forever, O LORD, Your word is settled in heaven.

Psalms 119:90 Your faithfulness [continues] throughout all generations; You established the earth, and it stands.

Psalms 119:91 They stand this day according to Your ordinances, For all things are Your servants.

Psalms 119:92 If Your law had not been my delight, Then I would have perished in my affliction.

Psalms 119:93 I will never forget Your precepts, For by them You have revived me.

Psalms 119:94 I am Yours, save me; For I have sought Your precepts.

Psalms 119:95 The wicked wait for me to destroy me; I shall diligently consider Your testimonies.

Psalms 119:96 I have seen a limit to all perfection; Your commandment is exceedingly broad. Mem.

Psalms 119:97 O how I love Your law! It is my meditation all the day.

Psalms 119:98 Your commandments make me wiser than my enemies, For they are ever mine.

Psalms 119:99 I have more insight than all my teachers, For Your testimonies are my meditation.

Psalms 119:100 I understand more than the aged, Because I have observed Your precepts.

Psalms 119:101 I have restrained my feet from every evil way, That I may keep Your word.

Psalms 119:102 I have not turned aside from Your ordinances, For You Yourself have taught me.

Psalms 119:103 How sweet are Your words to my taste! [Yes, sweeter] than honey to my mouth!

Psalms 119:104 From Your precepts I get understanding; Therefore I hate every false way. Nun.

Psalms 119:105 Your word is a lamp to my feet And a light to my path.

Psalms 119:106 I have sworn and I will confirm it, That I will keep Your righteous ordinances.

Psalms 119:107 I am exceedingly afflicted; Revive me, O LORD, according to Your word.

Psalms 119:108 O accept the freewill offerings of my mouth, O LORD, And teach me Your ordinances.

Psalms 119:109 My life is continually in my hand, Yet I do not forget Your law.

Psalms 119:110 The wicked have laid a snare for me, Yet I have not gone astray from Your precepts.

Psalms 119:111 I have inherited Your testimonies forever, For they are the joy of my heart.

Psalms 119:112 I have inclined my heart to perform Your statutes Forever, [even] to the end. Samekh.

Psalms 119:113 I hate those who are double-minded, But I love Your law.

Psalms 119:114 You are my hiding place and my shield; I wait for Your word.

Psalms 119:115 Depart from me, evildoers, That I may observe the commandments of my God.

Psalms 119:116 Sustain me according to Your word, that I may live; And do not let me be ashamed of my hope.

Psalms 119:117 Uphold me that I may be safe, That I may have regard for Your statutes continually.

Psalms 119:118 You have rejected all those who wander from Your statutes, For their deceitfulness is useless.

Psalms 119:119 You have removed all the wicked of the earth [like] dross; Therefore I love Your testimonies.

Psalms 119:120 My flesh trembles for fear of You, And I am afraid of Your judgments. Ayin.

Psalms 119:121 I have done justice and righteousness; Do not leave me to my oppressors.

Psalms 119:122 Be surety for Your servant for good; Do not let the arrogant oppress me.

Psalms 119:123 My eyes fail [with longing] for Your salvation And for Your righteous word.

Psalms 119:124 Deal with Your servant according to Your lovingkindness And teach me Your statutes.

Psalms 119:125 I am Your servant; give me understanding, That I may know Your testimonies.

Psalms 119:126 It is time for the LORD to act, [For] they have broken Your law.

Psalms 119:127 Therefore I love Your commandments Above gold, yes, above fine gold.

Psalms 119:128 Therefore I esteem right all [Your] precepts concerning everything, I hate every false way. Pe.

Psalms 119:129 Your testimonies are wonderful; Therefore my soul observes them.

Psalms 119:130 The unfolding of Your words gives light; It gives understanding to the simple.

Psalms 119:131 I opened my mouth wide and panted, For I longed for Your commandments.

Psalms 119:132 Turn to me and be gracious to me, After Your manner with those who love Your name.

Psalms 119:133 Establish my footsteps in Your word, And do not let any iniquity have dominion over me.

Psalms 119:134 Redeem me from the oppression of man, That I may keep Your precepts.

Psalms 119:135 Make Your face shine upon Your servant, And teach me Your statutes.

Psalms 119:136 My eyes shed streams of water, Because they do not keep Your law. Tsadhe.

Psalms 119:137 Righteous are You, O LORD, And upright are Your judgments.

Psalms 119:138 You have commanded Your testimonies in righteousness And exceeding faithfulness.

Psalms 119:139 My zeal has consumed me, Because my adversaries have forgotten Your words.

Psalms 119:140 Your word is very pure, Therefore Your servant loves it.

Psalms 119:141 I am small and despised, [Yet] I do not forget Your precepts.

Psalms 119:142 Your righteousness is an everlasting righteousness, And Your law is truth.

Psalms 119:143 Trouble and anguish have come upon me, [Yet] Your commandments are my delight.

Psalms 119:144 Your testimonies are righteous forever; Give me understanding that I may live. Qoph.

Psalms 119:145 I cried with all my heart; answer me, O LORD! I will observe Your statutes.

Psalms 119:146 I cried to You; save me And I shall keep Your testimonies.

Psalms 119:147 I rise before dawn and cry for help; I wait for Your words.

Psalms 119:148 My eyes anticipate the night watches, That I may meditate on Your word.

Psalms 119:149 Hear my voice according to Your lovingkindness; Revive me, O LORD, according to Your ordinances.

Psalms 119:150 Those who follow after wickedness draw near; They are far from Your law.

Psalms 119:151 You are near, O LORD, And all Your commandments are truth.

Psalms 119:152 Of old I have known from Your testimonies That You have founded them forever. Resh.

Psalms 119:153 Look upon my affliction and rescue me, For I do not forget Your law.

Psalms 119:154 Plead my cause and redeem me; Revive me according to Your word.

Psalms 119:155 Salvation is far from the wicked, For they do not seek Your statutes.

Psalms 119:156 Great are Your mercies, O LORD; Revive me according to Your ordinances.

Psalms 119:157 Many are my persecutors and my adversaries, [Yet] I do not turn aside from Your testimonies.

Psalms 119:158 I behold the treacherous and loathe [them], Because they do not keep Your word.

Psalms 119:159 Consider how I love Your precepts; Revive me, O LORD, according to Your lovingkindness.

Psalms 119:160 The sum of Your word is truth, And every one of Your righteous ordinances is everlasting. Shin.

Psalms 119:161 Princes persecute me without cause, But my heart stands in awe of Your words.

Psalms 119:162 I rejoice at Your word, As one who finds great spoil.

Psalms 119:163 I hate and despise falsehood, [But] I love Your law.

Psalms 119:164 Seven times a day I praise You, Because of Your righteous ordinances.

Psalms 119:165 Those who love Your law have great peace, And nothing causes them to stumble.

Psalms 119:166 I hope for Your salvation, O LORD, And do Your commandments.

Psalms 119:167 My soul keeps Your testimonies, And I love them exceedingly.

Psalms 119:168 I keep Your precepts and Your testimonies, For all my ways are before You. Tav.

Psalms 119:169 Let my cry come before You, O LORD; Give me understanding according to Your word.

Psalms 119:170 Let my supplication come before You; Deliver me according to Your word.

Psalms 119:171 Let my lips utter praise, For You teach me Your statutes.

Psalms 119:172 Let my tongue sing of Your word, For all Your commandments are righteousness.

Psalms 119:173 Let Your hand be ready to help me, For I have chosen Your precepts.

Psalms 119:174 I long for Your salvation, O LORD, And Your law is my delight.

Psalms 119:175 Let my soul live that it may praise You, And let Your ordinances help me.

Psalms 119:176 I have gone astray like a lost sheep; seek Your servant, For I do not forget Your commandments.

Psalms 120:1 A Song of Ascents. In my trouble I cried to the LORD, And He answered me.

Psalms 120:2 Deliver my soul, O LORD, from lying lips, From a deceitful tongue.

Psalms 120:3 What shall be given to you, and what more shall be done to you, You deceitful tongue?

Psalms 120:4 Sharp arrows of the warrior, With the [burning] coals of the broom tree.

Psalms 120:5 Woe is me, for I sojourn in Meshech, For I dwell among the tents of Kedar!

Psalms 120:6 Too long has my soul had its dwelling With those who hate peace.

Psalms 120:7 I am [for] peace, but when I speak, They are for war.

Psalms 121:1 A Song of Ascents. I will lift up my eyes to the mountains; From where shall my help come?

Psalms 121:2 My help [comes] from the LORD, Who made heaven and earth.

Psalms 121:3 He will not allow your foot to slip; He who keeps you will not slumber.

Psalms 121:4 Behold, He who keeps Israel Will neither slumber nor sleep.

Psalms 121:5 The LORD is your keeper; The LORD is your shade on your right hand.

Psalms 121:6 The sun will not smite you by day, Nor the moon by night.

Psalms 121:7 The LORD will protect you from all evil; He will keep your soul.

Psalms 121:8 The LORD will guard your going out and your coming in From this time forth and forever.

Psalms 122:1 A Song of Ascents, of David. I was glad when they said to me, “Let us go to the house of the LORD.”

Psalms 122:2 Our feet are standing Within your gates, O Jerusalem,

Psalms 122:3 Jerusalem, that is built As a city that is compact together;

Psalms 122:4 To which the tribes go up, even the tribes of the LORD— An ordinance for Israel— To give thanks to the name of the LORD.

Psalms 122:5 For there thrones were set for judgment, The thrones of the house of David.

Psalms 122:6 Pray for the peace of Jerusalem: “May they prosper who love you.

Psalms 122:7 “May peace be within your walls, And prosperity within your palaces.”

Psalms 122:8 For the sake of my brothers and my friends, I will now say, “May peace be within you.”

Psalms 122:9 For the sake of the house of the LORD our God, I will seek your good.

Psalms 123:1 A Song of Ascents. To You I lift up my eyes, O You who are enthroned in the heavens!

Psalms 123:2 Behold, as the eyes of servants [look] to the hand of their master, As the eyes of a maid to the hand of her mistress, So our eyes [look] to the LORD our God, Until He is gracious to us.

Psalms 123:3 Be gracious to us, O LORD, be gracious to us, For we are greatly filled with contempt.

Psalms 123:4 Our soul is greatly filled With the scoffing of those who are at ease, [And] with the contempt of the proud.

Psalms 124:1 A Song of Ascents, of David. “Had it not been the LORD who was on our side,” Let Israel now say,

Psalms 124:2 “Had it not been the LORD who was on our side When men rose up against us,

Psalms 124:3 Then they would have swallowed us alive, When their anger was kindled against us;

Psalms 124:4 Then the waters would have engulfed us, The stream would have swept over our soul;

Psalms 124:5 Then the raging waters would have swept over our soul.”

Psalms 124:6 Blessed be the LORD, Who has not given us to be torn by their teeth.

Psalms 124:7 Our soul has escaped as a bird out of the snare of the trapper; The snare is broken and we have escaped.

Psalms 124:8 Our help is in the name of the LORD, Who made heaven and earth.

Psalms 125:1 A Song of Ascents. Those who trust in the LORD Are as Mount Zion, which cannot be moved but abides forever.

Psalms 125:2 As the mountains surround Jerusalem, So the LORD surrounds His people From this time forth and forever.

Psalms 125:3 For the scepter of wickedness shall not rest upon the land of the righteous, So that the righteous will not put forth their hands to do wrong.

Psalms 125:4 Do good, O LORD, to those who are good And to those who are upright in their hearts.

Psalms 125:5 But as for those who turn aside to their crooked ways, The LORD will lead them away with the doers of iniquity. Peace be upon Israel.

Psalms 126:1 A Song of Ascents. When the LORD brought back the captive ones of Zion, We were like those who dream.

Psalms 126:2 Then our mouth was filled with laughter And our tongue with joyful shouting; Then they said among the nations, “The LORD has done great things for them.”

Psalms 126:3 The LORD has done great things for us; We are glad.

Psalms 126:4 Restore our captivity, O LORD, As the streams in the South.

Psalms 126:5 Those who sow in tears shall reap with joyful shouting.

Psalms 126:6 He who goes to and fro weeping, carrying [his] bag of seed, Shall indeed come again with a shout of joy, bringing his sheaves [with him].

Psalms 127:1 A Song of Ascents, of Solomon. Unless the LORD builds the house, They labor in vain who build it; Unless the LORD guards the city, The watchman keeps awake in vain.

Psalms 127:2 It is vain for you to rise up early, To retire late, To eat the bread of painful labors; For He gives to His beloved [even in his] sleep.

Psalms 127:3 Behold, children are a gift of the LORD, The fruit of the womb is a reward.

Psalms 127:4 Like arrows in the hand of a warrior, So are the children of one’s youth.

Psalms 127:5 How blessed is the man whose quiver is full of them; They will not be ashamed When they speak with their enemies in the gate.

Psalms 128:1 A Song of Ascents. How blessed is everyone who fears the LORD, Who walks in His ways.

Psalms 128:2 When you shall eat of the fruit of your hands, You will be happy and it will be well with you.

Psalms 128:3 Your wife shall be like a fruitful vine Within your house, Your children like olive plants Around your table.

Psalms 128:4 Behold, for thus shall the man be blessed Who fears the LORD.

Psalms 128:5 The LORD bless you from Zion, And may you see the prosperity of Jerusalem all the days of your life.

Psalms 128:6 Indeed, may you see your children's children. Peace be upon Israel!

Psalms 129:1 A Song of Ascents. "Many times they have persecuted me from my youth up," Let Israel now say,

Psalms 129:2 "Many times they have persecuted me from my youth up; Yet they have not prevailed against me.

Psalms 129:3 "The plowers plowed upon my back; They lengthened their furrows."

Psalms 129:4 The LORD is righteous; He has cut in two the cords of the wicked.

Psalms 129:5 May all who hate Zion Be put to shame and turned backward;

Psalms 129:6 Let them be like grass upon the housetops, Which withers before it grows up;

Psalms 129:7 With which the reaper does not fill his hand, Or the binder of sheaves his bosom;

Psalms 129:8 Nor do those who pass by say, "The blessing of the LORD be upon you; We bless you in the name of the LORD."

Psalms 130:1 A Song of Ascents. Out of the depths I have cried to You, O LORD.

Psalms 130:2 Lord, hear my voice! Let Your ears be attentive To the voice of my supplications.

Psalms 130:3 If You, LORD, should mark iniquities, O Lord, who could stand?

Psalms 130:4 But there is forgiveness with You, That You may be feared.

Psalms 130:5 I wait for the LORD, my soul does wait, And in His word do I hope.

Psalms 130:6 My soul [waits] for the Lord More than the watchmen for the morning; [Indeed, more than] the watchmen for the morning.

Psalms 130:7 O Israel, hope in the LORD; For with the LORD there is lovingkindness, And with Him is abundant redemption.

Psalms 130:8 And He will redeem Israel From all his iniquities.

Psalms 131:1 A Song of Ascents, of David. O LORD, my heart is not proud, nor my eyes haughty; Nor do I involve myself in great matters, Or in things too difficult for me.

Psalms 131:2 Surely I have composed and quieted my soul; Like a weaned child [rests] against his mother, My soul is like a weaned child within me.

Psalms 131:3 O Israel, hope in the LORD From this time forth and forever.

Psalms 132:1 A Song of Ascents. Remember, O LORD, on David's behalf, All his affliction;

Psalms 132:2 How he swore to the LORD And vowed to the Mighty One of Jacob,

Psalms 132:3 "Surely I will not enter my house, Nor lie on my bed;

Psalms 132:4 I will not give sleep to my eyes Or slumber to my eyelids,

Psalms 132:5 Until I find a place for the LORD, A dwelling place for the Mighty One of Jacob."

Psalms 132:6 Behold, we heard of it in Ephrathah, We found it in the field of Jaar.

Psalms 132:7 Let us go into His dwelling place; Let us worship at His footstool.

Psalms 132:8 Arise, O LORD, to Your resting place, You and the ark of Your strength.

Psalms 132:9 Let Your priests be clothed with righteousness, And let Your godly ones sing for joy.

Psalms 132:10 For the sake of David Your servant, Do not turn away the face of Your anointed.

Psalms 132:11 The LORD has sworn to David A truth from which He will not turn back: "Of the fruit of your body I will set upon your throne.

Psalms 132:12 "If your sons will keep My covenant And My testimony which I will teach them, Their sons also shall sit upon your throne forever."

Psalms 132:13 For the LORD has chosen Zion; He has desired it for His habitation.

Psalms 132:14 "This is My resting place forever; Here I will dwell, for I have desired it.

Psalms 132:15 “I will abundantly bless her provision; I will satisfy her needy with bread.

Psalms 132:16 “Her priests also I will clothe with salvation, And her godly ones will sing aloud for joy.

Psalms 132:17 “There I will cause the horn of David to spring forth; I have prepared a lamp for Mine anointed.

Psalms 132:18 “His enemies I will clothe with shame, But upon himself his crown shall shine.”

Psalms 133:1 A Song of Ascents, of David. Behold, how good and how pleasant it is For brothers to dwell together in unity!

Psalms 133:2 It is like the precious oil upon the head, Coming down upon the beard, [Even] Aaron’s beard, Coming down upon the edge of his robes.

Psalms 133:3 It is like the dew of Hermon Coming down upon the mountains of Zion; For there the LORD commanded the blessing— life forever.

Psalms 134:1 A Song of Ascents. Behold, bless the LORD, all servants of the LORD, Who serve by night in the house of the LORD!

Psalms 134:2 Lift up your hands to the sanctuary And bless the LORD.

Psalms 134:3 May the LORD bless you from Zion, He who made heaven and earth.

Psalms 135:1 Praise the LORD! Praise the name of the LORD; Praise [Him], O servants of the LORD,

Psalms 135:2 You who stand in the house of the LORD, In the courts of the house of our God!

Psalms 135:3 Praise the LORD, for the LORD is good; Sing praises to His name, for it is lovely.

Psalms 135:4 For the LORD has chosen Jacob for Himself, Israel for His own possession.

Psalms 135:5 For I know that the LORD is great And that our Lord is above all gods.

Psalms 135:6 Whatever the LORD pleases, He does, In heaven and in earth, in the seas and in all deeps.

Psalms 135:7 He causes the vapors to ascend from the ends of the earth; Who makes lightnings for the rain, Who brings forth the wind from His treasuries.

Psalms 135:8 He smote the firstborn of Egypt, Both of man and beast.

Psalms 135:9 He sent signs and wonders into your midst, O Egypt, Upon Pharaoh and all his servants.

Psalms 135:10 He smote many nations And slew mighty kings,

Psalms 135:11 Sihon, king of the Amorites, And Og, king of Bashan, And all the kingdoms of Canaan;

Psalms 135:12 And He gave their land as a heritage, A heritage to Israel His people.

Psalms 135:13 Your name, O LORD, is everlasting, Your remembrance, O LORD, throughout all generations.

Psalms 135:14 For the LORD will judge His people And will have compassion on His servants.

Psalms 135:15 The idols of the nations are [but] silver and gold, The work of man's hands.

Psalms 135:16 They have mouths, but they do not speak; They have eyes, but they do not see;

Psalms 135:17 They have ears, but they do not hear, Nor is there any breath at all in their mouths.

Psalms 135:18 Those who make them will be like them, [Yes], everyone who trusts in them.

Psalms 135:19 O house of Israel, bless the LORD; O house of Aaron, bless the LORD;

Psalms 135:20 O house of Levi, bless the LORD; You who revere the LORD, bless the LORD.

Psalms 135:21 Blessed be the LORD from Zion, Who dwells in Jerusalem. Praise the LORD!

Psalms 136:1 Give thanks to the LORD, for He is good, For His lovingkindness is everlasting.

Psalms 136:2 Give thanks to the God of gods, For His lovingkindness is everlasting.

Psalms 136:3 Give thanks to the Lord of lords, For His lovingkindness is everlasting.

Psalms 136:4 To Him who alone does great wonders, For His lovingkindness is everlasting;

Psalms 136:5 To Him who made the heavens with skill, For His lovingkindness is everlasting;

Psalms 136:6 To Him who spread out the earth above the waters, For His lovingkindness is everlasting;

Psalms 136:7 To Him who made [the] great lights, For His lovingkindness is everlasting:

Psalms 136:8 The sun to rule by day, For His lovingkindness is everlasting,

Psalms 136:9 The moon and stars to rule by night, For His lovingkindness is everlasting.

Psalms 136:10 To Him who smote the Egyptians in their firstborn, For His lovingkindness is everlasting,

Psalms 136:11 And brought Israel out from their midst, For His lovingkindness is everlasting,

Psalms 136:12 With a strong hand and an outstretched arm, For His lovingkindness is everlasting.

Psalms 136:13 To Him who divided the Red Sea asunder, For His lovingkindness is everlasting,

Psalms 136:14 And made Israel pass through the midst of it, For His lovingkindness is everlasting;

Psalms 136:15 But He overthrew Pharaoh and his army in the Red Sea, For His lovingkindness is everlasting.

Psalms 136:16 To Him who led His people through the wilderness, For His lovingkindness is everlasting;

Psalms 136:17 To Him who smote great kings, For His lovingkindness is everlasting,

Psalms 136:18 And slew mighty kings, For His lovingkindness is everlasting:

Psalms 136:19 Sihon, king of the Amorites, For His lovingkindness is everlasting,

Psalms 136:20 And Og, king of Bashan, For His lovingkindness is everlasting,

Psalms 136:21 And gave their land as a heritage, For His lovingkindness is everlasting,

Psalms 136:22 Even a heritage to Israel His servant, For His lovingkindness is everlasting.

Psalms 136:23 Who remembered us in our low estate, For His lovingkindness is everlasting,

Psalms 136:24 And has rescued us from our adversaries, For His lovingkindness is everlasting;

Psalms 136:25 Who gives food to all flesh, For His lovingkindness is everlasting.

Psalms 136:26 Give thanks to the God of heaven, For His lovingkindness is everlasting.

Psalms 137:1 By the rivers of Babylon, There we sat down and wept, When we remembered Zion.

Psalms 137:2 Upon the willows in the midst of it We hung our harps.

Psalms 137:3 For there our captors demanded of us songs, And our tormentors mirth, [saying], “Sing us one of the songs of Zion.”

Psalms 137:4 How can we sing the LORD’S song In a foreign land?

Psalms 137:5 If I forget you, O Jerusalem, May my right hand forget [her skill].

Psalms 137:6 May my tongue cling to the roof of my mouth If I do not remember you, If I do not exalt Jerusalem Above my chief joy.

Psalms 137:7 Remember, O LORD, against the sons of Edom The day of Jerusalem, Who said, “Raze it, raze it To its very foundation.”

Psalms 137:8 O daughter of Babylon, you devastated one, How blessed will be the one who repays you With the recompense with which you have repaid us.

Psalms 137:9 How blessed will be the one who seizes and dashes your little ones Against the rock.

Psalms 138:1 [A Psalm] of David. I will give You thanks with all my heart; I will sing praises to You before the gods.

Psalms 138:2 I will bow down toward Your holy temple And give thanks to Your name for Your lovingkindness and Your truth; For You have magnified Your word according to all Your name.

Psalms 138:3 On the day I called, You answered me; You made me bold with strength in my soul.

Psalms 138:4 All the kings of the earth will give thanks to You, O LORD, When they have heard the words of Your mouth.

Psalms 138:5 And they will sing of the ways of the LORD, For great is the glory of the LORD.

Psalms 138:6 For though the LORD is exalted, Yet He regards the lowly, But the haughty He knows from afar.

Psalms 138:7 Though I walk in the midst of trouble, You will revive me; You will stretch forth Your hand against the wrath of my enemies, And Your right hand will save me.

Psalms 138:8 The LORD will accomplish what concerns me; Your lovingkindness, O LORD, is everlasting; Do not forsake the works of Your hands.

Psalms 139:1 For the choir director. A Psalm of David. O LORD, You have searched me and known [me].

Psalms 139:2 You know when I sit down and when I rise up; You understand my thought from afar.

Psalms 139:3 You scrutinize my path and my lying down, And are intimately acquainted with all my ways.

Psalms 139:4 Even before there is a word on my tongue, Behold, O LORD, You know it all.

Psalms 139:5 You have enclosed me behind and before, And laid Your hand upon me.

Psalms 139:6 [Such] knowledge is too wonderful for me; It is [too] high, I cannot attain to it.

Psalms 139:7 Where can I go from Your Spirit? Or where can I flee from Your presence?

Psalms 139:8 If I ascend to heaven, You are there; If I make my bed in Sheol, behold, You are there.

Psalms 139:9 If I take the wings of the dawn, If I dwell in the remotest part of the sea,

Psalms 139:10 Even there Your hand will lead me, And Your right hand will lay hold of me.

Psalms 139:11 If I say, “Surely the darkness will overwhelm me, And the light around me will be night,”

Psalms 139:12 Even the darkness is not dark to You, And the night is as bright as the day. Darkness and light are alike [to You].

Psalms 139:13 For You formed my inward parts; You wove me in my mother’s womb.

Psalms 139:14 I will give thanks to You, for I am fearfully and wonderfully made; Wonderful are Your works, And my soul knows it very well.

Psalms 139:15 My frame was not hidden from You, When I was made in secret, [And] skillfully wrought in the depths of the earth;

Psalms 139:16 Your eyes have seen my unformed substance; And in Your book were all written The days that were ordained [for me], When as yet there was not one of them.

Psalms 139:17 How precious also are Your thoughts to me, O God! How vast is the sum of them!

Psalms 139:18 If I should count them, they would outnumber the sand. When I awake, I am still with You.

Psalms 139:19 O that You would slay the wicked, O God; Depart from me, therefore, men of bloodshed.

Psalms 139:20 For they speak against You wickedly, And Your enemies take [Your name] in vain.

Psalms 139:21 Do I not hate those who hate You, O LORD? And do I not loathe those who rise up against You?

Psalms 139:22 I hate them with the utmost hatred; They have become my enemies.

Psalms 139:23 Search me, O God, and know my heart; Try me and know my anxious thoughts;

Psalms 139:24 And see if there be any hurtful way in me, And lead me in the everlasting way.

Psalms 140:1 For the choir director. A Psalm of David. Rescue me, O LORD, from evil men; Preserve me from violent men

Psalms 140:2 Who devise evil things in [their] hearts; They continually stir up wars.

Psalms 140:3 They sharpen their tongues as a serpent; Poison of a viper is under their lips. Selah.

Psalms 140:4 Keep me, O LORD, from the hands of the wicked; Preserve me from violent men Who have purposed to trip up my feet.

Psalms 140:5 The proud have hidden a trap for me, and cords; They have spread a net by the wayside; They have set snares for me. Selah.

Psalms 140:6 I said to the LORD, “You are my God; Give ear, O LORD, to the voice of my supplications.

Psalms 140:7 “O GOD the Lord, the strength of my salvation, You have covered my head in the day of battle.

Psalms 140:8 “Do not grant, O LORD, the desires of the wicked; Do not promote his [evil] device, [that] they [not] be exalted. Selah.

Psalms 140:9 “As for the head of those who surround me, May the mischief of their lips cover them.

Psalms 140:10 “May burning coals fall upon them; May they be cast into the fire, Into deep pits from which they cannot rise.

Psalms 140:11 “May a slanderer not be established in the earth; May evil hunt the violent man speedily.”

Psalms 140:12 I know that the LORD will maintain the cause of the afflicted And justice for the poor.

Psalms 140:13 Surely the righteous will give thanks to Your name; The upright will dwell in Your presence.

Psalms 141:1 A Psalm of David. O LORD, I call upon You; hasten to me! Give ear to my voice when I call to You!

Psalms 141:2 May my prayer be counted as incense before You; The lifting up of my hands as the evening offering.

Psalms 141:3 Set a guard, O LORD, over my mouth; Keep watch over the door of my lips.

Psalms 141:4 Do not incline my heart to any evil thing, To practice deeds of wickedness With men who do iniquity; And do not let me eat of their delicacies.

Psalms 141:5 Let the righteous smite me in kindness and reprove me; It is oil upon the head; Do not let my head refuse it, For still my prayer is against their wicked deeds.

Psalms 141:6 Their judges are thrown down by the sides of the rock, And they hear my words, for they are pleasant.

Psalms 141:7 As when one plows and breaks open the earth, Our bones have been scattered at the mouth of Sheol.

Psalms 141:8 For my eyes are toward You, O GOD, the Lord; In You I take refuge; do not leave me defenseless.

Psalms 141:9 Keep me from the jaws of the trap which they have set for me, And from the snares of those who do iniquity.

Psalms 141:10 Let the wicked fall into their own nets, While I pass by safely.

Psalms 142:1 Maskil of David, when he was in the cave. A Prayer. I cry aloud with my voice to the LORD; I make supplication with my voice to the LORD.

Psalms 142:2 I pour out my complaint before Him; I declare my trouble before Him.

Psalms 142:3 When my spirit was overwhelmed within me, You knew my path. In the way where I walk They have hidden a trap for me.

Psalms 142:4 Look to the right and see; For there is no one who regards me; There is no escape for me; No one cares for my soul.

Psalms 142:5 I cried out to You, O LORD; I said, “You are my refuge, My portion in the land of the living.

Psalms 142:6 “Give heed to my cry, For I am brought very low; Deliver me from my persecutors, For they are too strong for me.

Psalms 142:7 “Bring my soul out of prison, So that I may give thanks to Your name; The righteous will surround me, For You will deal bountifully with me.”

Psalms 143:1 A Psalm of David. Hear my prayer, O LORD, Give ear to my supplications! Answer me in Your faithfulness, in Your righteousness!

Psalms 143:2 And do not enter into judgment with Your servant, For in Your sight no man living is righteous.

Psalms 143:3 For the enemy has persecuted my soul; He has crushed my life to the ground; He has made me dwell in dark places, like those who have long been dead.

Psalms 143:4 Therefore my spirit is overwhelmed within me; My heart is appalled within me.

Psalms 143:5 I remember the days of old; I meditate on all Your doings; I muse on the work of Your hands.

Psalms 143:6 I stretch out my hands to You; My soul [longs] for You, as a parched land. Selah.

Psalms 143:7 Answer me quickly, O LORD, my spirit fails; Do not hide Your face from me, Or I will become like those who go down to the pit.

Psalms 143:8 Let me hear Your lovingkindness in the morning; For I trust in You; Teach me the way in which I should walk; For to You I lift up my soul.

Psalms 143:9 Deliver me, O LORD, from my enemies; I take refuge in You.

Psalms 143:10 Teach me to do Your will, For You are my God; Let Your good Spirit lead me on level ground.

Psalms 143:11 For the sake of Your name, O LORD, revive me. In Your righteousness bring my soul out of trouble.

Psalms 143:12 And in Your lovingkindness, cut off my enemies And destroy all those who afflict my soul, For I am Your servant.

Psalms 144:1 [A Psalm] of David. Blessed be the LORD, my rock, Who trains my hands for war, [And] my fingers for battle;

Psalms 144:2 My lovingkindness and my fortress, My stronghold and my deliverer, My shield and He in whom I take refuge, Who subdues my people under me.

Psalms 144:3 O LORD, what is man, that You take knowledge of him? Or the son of man, that You think of him?

Psalms 144:4 Man is like a mere breath; His days are like a passing shadow.

Psalms 144:5 Bow Your heavens, O LORD, and come down; Touch the mountains, that they may smoke.

Psalms 144:6 Flash forth lightning and scatter them; Send out Your arrows and confuse them.

Psalms 144:7 Stretch forth Your hand from on high; Rescue me and deliver me out of great waters, Out of the hand of aliens

Psalms 144:8 Whose mouths speak deceit, And whose right hand is a right hand of falsehood.

Psalms 144:9 I will sing a new song to You, O God; Upon a harp of ten strings I will sing praises to You,

Psalms 144:10 Who gives salvation to kings, Who rescues David His servant from the evil sword.

Psalms 144:11 Rescue me and deliver me out of the hand of aliens, Whose mouth speaks deceit And whose right hand is a right hand of falsehood.

Psalms 144:12 Let our sons in their youth be as grown-up plants, And our daughters as corner pillars fashioned as for a palace;

Psalms 144:13 Let our garners be full, furnishing every kind of produce, [And] our flocks bring forth thousands and ten thousands in our fields;

Psalms 144:14 Let our cattle bear Without mishap and without loss, [Let there be] no outcry in our streets!

Psalms 144:15 How blessed are the people who are so situated; How blessed are the people whose God is the LORD!

Psalms 145:1 [A Psalm] of Praise, of David. I will extol You, my God, O King, And I will bless Your name forever and ever.

Psalms 145:2 Every day I will bless You, And I will praise Your name forever and ever.

Psalms 145:3 Great is the LORD, and highly to be praised, And His greatness is unsearchable.

Psalms 145:4 One generation shall praise Your works to another, And shall declare Your mighty acts.

Psalms 145:5 On the glorious splendor of Your majesty And on Your wonderful works, I will meditate.

Psalms 145:6 Men shall speak of the power of Your awesome acts, And I will tell of Your greatness.

Psalms 145:7 They shall eagerly utter the memory of Your abundant goodness And will shout joyfully of Your righteousness.

Psalms 145:8 The LORD is gracious and merciful; Slow to anger and great in lovingkindness.

Psalms 145:9 The LORD is good to all, And His mercies are over all His works.

Psalms 145:10 All Your works shall give thanks to You, O LORD, And Your godly ones shall bless You.

Psalms 145:11 They shall speak of the glory of Your kingdom And talk of Your power;

Psalms 145:12 To make known to the sons of men Your mighty acts And the glory of the majesty of Your kingdom.

Psalms 145:13 Your kingdom is an everlasting kingdom, And Your dominion [endures] throughout all generations.

Psalms 145:14 The LORD sustains all who fall And raises up all who are bowed down.

Psalms 145:15 The eyes of all look to You, And You give them their food in due time.

Psalms 145:16 You open Your hand And satisfy the desire of every living thing.

Psalms 145:17 The LORD is righteous in all His ways And kind in all His deeds.

Psalms 145:18 The LORD is near to all who call upon Him, To all who call upon Him in truth.

Psalms 145:19 He will fulfill the desire of those who fear Him; He will also hear their cry and will save them.

Psalms 145:20 The LORD keeps all who love Him, But all the wicked He will destroy.

Psalms 145:21 My mouth will speak the praise of the LORD, And all flesh will bless His holy name forever and ever.

Psalms 146:1 Praise the LORD! Praise the LORD, O my soul!

Psalms 146:2 I will praise the LORD while I live; I will sing praises to my God while I have my being.

Psalms 146:3 Do not trust in princes, In mortal man, in whom there is no salvation.

Psalms 146:4 His spirit departs, he returns to the earth; In that very day his thoughts perish.

Psalms 146:5 How blessed is he whose help is the God of Jacob, Whose hope is in the LORD his God,

Psalms 146:6 Who made heaven and earth, The sea and all that is in them; Who keeps faith forever;

Psalms 146:7 Who executes justice for the oppressed; Who gives food to the hungry. The LORD sets the prisoners free.

Psalms 146:8 The LORD opens [the eyes of] the blind; The LORD raises up those who are bowed down; The LORD loves the righteous;

Psalms 146:9 The LORD protects the strangers; He supports the fatherless and the widow, But He thwarts the way of the wicked.

Psalms 146:10 The LORD will reign forever, Your God, O Zion, to all generations. Praise the LORD!

Psalms 147:1 Praise the LORD! For it is good to sing praises to our God; For it is pleasant [and] praise is becoming.

Psalms 147:2 The LORD builds up Jerusalem; He gathers the outcasts of Israel.

Psalms 147:3 He heals the brokenhearted And binds up their wounds.

Psalms 147:4 He counts the number of the stars; He gives names to all of them.

Psalms 147:5 Great is our Lord and abundant in strength; His understanding is infinite.

Psalms 147:6 The LORD supports the afflicted; He brings down the wicked to the ground.

Psalms 147:7 Sing to the LORD with thanksgiving; Sing praises to our God on the lyre,

Psalms 147:8 Who covers the heavens with clouds, Who provides rain for the earth, Who makes grass to grow on the mountains.

Psalms 147:9 He gives to the beast its food, [And] to the young ravens which cry.

Psalms 147:10 He does not delight in the strength of the horse; He does not take pleasure in the legs of a man.

Psalms 147:11 The LORD favors those who fear Him, Those who wait for His lovingkindness.

Psalms 147:12 Praise the LORD, O Jerusalem! Praise your God, O Zion!

Psalms 147:13 For He has strengthened the bars of your gates; He has blessed your sons within you.

Psalms 147:14 He makes peace in your borders; He satisfies you with the finest of the wheat.

Psalms 147:15 He sends forth His command to the earth; His word runs very swiftly.

Psalms 147:16 He gives snow like wool; He scatters the frost like ashes.

Psalms 147:17 He casts forth His ice as fragments; Who can stand before His cold?

Psalms 147:18 He sends forth His word and melts them; He causes His wind to blow and the waters to flow.

Psalms 147:19 He declares His words to Jacob, His statutes and His ordinances to Israel.

Psalms 147:20 He has not dealt thus with any nation; And as for His ordinances, they have not known them. Praise the LORD!

Psalms 148:1 Praise the LORD! Praise the LORD from the heavens; Praise Him in the heights!

Psalms 148:2 Praise Him, all His angels; Praise Him, all His hosts!

Psalms 148:3 Praise Him, sun and moon; Praise Him, all stars of light!

Psalms 148:4 Praise Him, highest heavens, And the waters that are above the heavens!

Psalms 148:5 Let them praise the name of the LORD, For He commanded and they were created.

Psalms 148:6 He has also established them forever and ever; He has made a decree which will not pass away.

Psalms 148:7 Praise the LORD from the earth, Sea monsters and all deeps;

Psalms 148:8 Fire and hail, snow and clouds; Stormy wind, fulfilling His word;

Psalms 148:9 Mountains and all hills; Fruit trees and all cedars;

Psalms 148:10 Beasts and all cattle; Creeping things and winged fowl;

Psalms 148:11 Kings of the earth and all peoples; Princes and all judges of the earth;

Psalms 148:12 Both young men and virgins; Old men and children.

Psalms 148:13 Let them praise the name of the LORD, For His name alone is exalted; His glory is above earth and heaven.

Psalms 148:14 And He has lifted up a horn for His people, Praise for all His godly ones; [Even] for the sons of Israel, a people near to Him. Praise the LORD!

Psalms 149:1 Praise the LORD! Sing to the LORD a new song, [And] His praise in the congregation of the godly ones.

Psalms 149:2 Let Israel be glad in his Maker; Let the sons of Zion rejoice in their King.

Psalms 149:3 Let them praise His name with dancing; Let them sing praises to Him with timbrel and lyre.

Psalms 149:4 For the LORD takes pleasure in His people; He will beautify the afflicted ones with salvation.

Psalms 149:5 Let the godly ones exult in glory; Let them sing for joy on their beds.

Psalms 149:6 [Let] the high praises of God [be] in their mouth, And a two-edged sword in their hand,

Psalms 149:7 To execute vengeance on the nations And punishment on the peoples,

Psalms 149:8 To bind their kings with chains And their nobles with fetters of iron,

Psalms 149:9 To execute on them the judgment written; This is an honor for all His godly ones. Praise the LORD!

Psalms 150:1 Praise the LORD! Praise God in His sanctuary; Praise Him in His mighty expanse.

Psalms 150:2 Praise Him for His mighty deeds; Praise Him according to His excellent greatness.

Psalms 150:3 Praise Him with trumpet sound; Praise Him with harp and lyre.

Psalms 150:4 Praise Him with timbrel and dancing; Praise Him with stringed instruments and pipe.

Psalms 150:5 Praise Him with loud cymbals; Praise Him with resounding cymbals.

Psalms 150:6 Let everything that has breath praise the LORD. Praise the LORD!

Proverbs

1:1 The proverbs of Solomon the son of David, king of Israel:

Proverbs 1:2 To know wisdom and instruction, To discern the sayings of understanding, Proverbs 1:3 To receive instruction in wise behavior, Righteousness, justice and equity;

Proverbs 1:4 To give prudence to the naive, To the youth knowledge and discretion,

Proverbs 1:5 A wise man will hear and increase in learning, And a man of understanding will acquire wise counsel,

Proverbs 1:6 To understand a proverb and a figure, The words of the wise and their riddles.

Proverbs 1:7 The fear of the LORD is the beginning of knowledge; Fools despise wisdom and instruction.

Proverbs 1:8 Hear, my son, your father's instruction And do not forsake your mother's teaching;

Proverbs 1:9 Indeed, they are a graceful wreath to your head And ornaments about your neck.

Proverbs 1:10 My son, if sinners entice you, Do not consent.

Proverbs 1:11 If they say, "Come with us, Let us lie in wait for blood, Let us ambush the innocent without cause;

Proverbs 1:12 Let us swallow them alive like Sheol, Even whole, as those who go down to the pit;

Proverbs 1:13 We will find all [kinds] of precious wealth, We will fill our houses with spoil;

Proverbs 1:14 Throw in your lot with us, We shall all have one purse,"

Proverbs 1:15 My son, do not walk in the way with them. Keep your feet from their path,

Proverbs 1:16 For their feet run to evil And they hasten to shed blood.

Proverbs 1:17 Indeed, it is useless to spread the [baited] net In the sight of any bird;

Proverbs 1:18 But they lie in wait for their own blood; They ambush their own lives.

Proverbs 1:19 So are the ways of everyone who gains by violence; It takes away the life of its possessors.

Proverbs 1:20 Wisdom shouts in the street, She lifts her voice in the square;

Proverbs 1:21 At the head of the noisy [streets] she cries out; At the entrance of the gates in the city she utters her sayings:

Proverbs 1:22 "How long, O naive ones, will you love being simple-minded? And scoffers delight themselves in scoffing And fools hate knowledge?

Proverbs 1:23 “Turn to my reproof, Behold, I will pour out my spirit on you; I will make my words known to you.

Proverbs 1:24 “Because I called and you refused, I stretched out my hand and no one paid attention;

Proverbs 1:25 And you neglected all my counsel And did not want my reproof;

Proverbs 1:26 I will also laugh at your calamity; I will mock when your dread comes,

Proverbs 1:27 When your dread comes like a storm And your calamity comes like a whirlwind, When distress and anguish come upon you.

Proverbs 1:28 “Then they will call on me, but I will not answer; They will seek me diligently but they will not find me,

Proverbs 1:29 Because they hated knowledge And did not choose the fear of the LORD.

Proverbs 1:30 “They would not accept my counsel, They spurned all my reproof.

Proverbs 1:31 “So they shall eat of the fruit of their own way And be satiated with their own devices.

Proverbs 1:32 “For the waywardness of the naive will kill them, And the complacency of fools will destroy them.

Proverbs 1:33 “But he who listens to me shall live securely And will be at ease from the dread of evil.”

Proverbs 2:1 My son, if you will receive my words And treasure my commandments within you,

Proverbs 2:2 Make your ear attentive to wisdom, Incline your heart to understanding;

Proverbs 2:3 For if you cry for discernment, Lift your voice for understanding;

Proverbs 2:4 If you seek her as silver And search for her as for hidden treasures;

Proverbs 2:5 Then you will discern the fear of the LORD And discover the knowledge of God.

Proverbs 2:6 For the LORD gives wisdom; From His mouth [come] knowledge and understanding.

Proverbs 2:7 He stores up sound wisdom for the upright; [He is] a shield to those who walk in integrity,

Proverbs 2:8 Guarding the paths of justice, And He preserves the way of His godly ones.

Proverbs 2:9 Then you will discern righteousness and justice And equity [and] every good course.

Proverbs 2:10 For wisdom will enter your heart And knowledge will be pleasant to your soul;

Proverbs 2:11 Discretion will guard you, Understanding will watch over you,

Proverbs 2:12 To deliver you from the way of evil, From the man who speaks perverse things;

Proverbs 2:13 From those who leave the paths of uprightness To walk in the ways of darkness;

Proverbs 2:14 Who delight in doing evil And rejoice in the perversity of evil;

Proverbs 2:15 Whose paths are crooked, And who are devious in their ways;

Proverbs 2:16 To deliver you from the strange woman, From the adulteress who flatters with her words;

Proverbs 2:17 That leaves the companion of her youth And forgets the covenant of her God;

Proverbs 2:18 For her house sinks down to death And her tracks [lead] to the dead;

Proverbs 2:19 None who go to her return again, Nor do they reach the paths of life.

Proverbs 2:20 So you will walk in the way of good men And keep to the paths of the righteous.

Proverbs 2:21 For the upright will live in the land And the blameless will remain in it;

Proverbs 2:22 But the wicked will be cut off from the land And the treacherous will be uprooted from it.

Proverbs 3:1 My son, do not forget my teaching, But let your heart keep my commandments;

Proverbs 3:2 For length of days and years of life And peace they will add to you.

Proverbs 3:3 Do not let kindness and truth leave you; Bind them around your neck, Write them on the tablet of your heart.

Proverbs 3:4 So you will find favor and good repute In the sight of God and man.

Proverbs 3:5 Trust in the LORD with all your heart And do not lean on your own understanding.

Proverbs 3:6 In all your ways acknowledge Him, And He will make your paths straight.

Proverbs 3:7 Do not be wise in your own eyes; Fear the LORD and turn away from evil.

Proverbs 3:8 It will be healing to your body And refreshment to your bones.

Proverbs 3:9 Honor the LORD from your wealth And from the first of all your produce;

Proverbs 3:10 So your barns will be filled with plenty And your vats will overflow with new wine.

Proverbs 3:11 My son, do not reject the discipline of the LORD Or loathe His reproof,

Proverbs 3:12 For whom the LORD loves He reproves, Even as a father [corrects] the son in whom he delights.

Proverbs 3:13 How blessed is the man who finds wisdom And the man who gains understanding.

Proverbs 3:14 For her profit is better than the profit of silver And her gain better than fine gold.

Proverbs 3:15 She is more precious than jewels; And nothing you desire compares with her.

Proverbs 3:16 Long life is in her right hand; In her left hand are riches and honor.

Proverbs 3:17 Her ways are pleasant ways And all her paths are peace.

Proverbs 3:18 She is a tree of life to those who take hold of her, And happy are all who hold her fast.

Proverbs 3:19 The LORD by wisdom founded the earth, By understanding He established the heavens.

Proverbs 3:20 By His knowledge the deeps were broken up And the skies drip with dew.

Proverbs 3:21 My son, let them not vanish from your sight; Keep sound wisdom and discretion,

Proverbs 3:22 So they will be life to your soul And adornment to your neck.

Proverbs 3:23 Then you will walk in your way securely And your foot will not stumble.

Proverbs 3:24 When you lie down, you will not be afraid; When you lie down, your sleep will be sweet.

Proverbs 3:25 Do not be afraid of sudden fear Nor of the onslaught of the wicked when it comes;

Proverbs 3:26 For the LORD will be your confidence And will keep your foot from being caught.

Proverbs 3:27 Do not withhold good from those to whom it is due, When it is in your power to do [it].

Proverbs 3:28 Do not say to your neighbor, “Go, and come back, And tomorrow I will give [it],” When you have it with you.

Proverbs 3:29 Do not devise harm against your neighbor, While he lives securely beside you.

Proverbs 3:30 Do not contend with a man without cause, If he has done you no harm.

Proverbs 3:31 Do not envy a man of violence And do not choose any of his ways.

Proverbs 3:32 For the devious are an abomination to the LORD; But He is intimate with the upright.

Proverbs 3:33 The curse of the LORD is on the house of the wicked, But He blesses the dwelling of the righteous.

Proverbs 3:34 Though He scoffs at the scoffers, Yet He gives grace to the afflicted.

Proverbs 3:35 The wise will inherit honor, But fools display dishonor.

Proverbs 4:1 Hear, [O] sons, the instruction of a father, And give attention that you may gain understanding,

Proverbs 4:2 For I give you sound teaching; Do not abandon my instruction.

Proverbs 4:3 When I was a son to my father, Tender and the only son in the sight of my mother,

Proverbs 4:4 Then he taught me and said to me, “Let your heart hold fast my words; Keep my commandments and live;

Proverbs 4:5 Acquire wisdom! Acquire understanding! Do not forget nor turn away from the words of my mouth.

Proverbs 4:6 “Do not forsake her, and she will guard you; Love her, and she will watch over you.

Proverbs 4:7 “The beginning of wisdom [is]: Acquire wisdom; And with all your acquiring, get understanding.

Proverbs 4:8 “Prize her, and she will exalt you; She will honor you if you embrace her.

Proverbs 4:9 “She will place on your head a garland of grace; She will present you with a crown of beauty.”

Proverbs 4:10 Hear, my son, and accept my sayings And the years of your life will be many.

Proverbs 4:11 I have directed you in the way of wisdom; I have led you in upright paths.

Proverbs 4:12 When you walk, your steps will not be impeded; And if you run, you will not stumble.

Proverbs 4:13 Take hold of instruction; do not let go. Guard her, for she is your life.

Proverbs 4:14 Do not enter the path of the wicked And do not proceed in the way of evil men.

Proverbs 4:15 Avoid it, do not pass by it; Turn away from it and pass on.

Proverbs 4:16 For they cannot sleep unless they do evil; And they are robbed of sleep unless they make [someone] stumble.

Proverbs 4:17 For they eat the bread of wickedness And drink the wine of violence.

Proverbs 4:18 But the path of the righteous is like the light of dawn, That shines brighter and brighter until the full day.

Proverbs 4:19 The way of the wicked is like darkness; They do not know over what they stumble.

Proverbs 4:20 My son, give attention to my words; Incline your ear to my sayings.

Proverbs 4:21 Do not let them depart from your sight; Keep them in the midst of your heart.

Proverbs 4:22 For they are life to those who find them And health to all their body.

Proverbs 4:23 Watch over your heart with all diligence, For from it [flow] the springs of life.

Proverbs 4:24 Put away from you a deceitful mouth And put devious speech far from you.

Proverbs 4:25 Let your eyes look directly ahead And let your gaze be fixed straight in front of you.

Proverbs 4:26 Watch the path of your feet And all your ways will be established.

Proverbs 4:27 Do not turn to the right nor to the left; Turn your foot from evil.

Proverbs 5:1 My son, give attention to my wisdom, Incline your ear to my understanding;

Proverbs 5:2 That you may observe discretion And your lips may reserve knowledge.

Proverbs 5:3 For the lips of an adulteress drip honey And smoother than oil is her speech;

Proverbs 5:4 But in the end she is bitter as wormwood, Sharp as a two-edged sword.

Proverbs 5:5 Her feet go down to death, Her steps take hold of Sheol.

Proverbs 5:6 She does not ponder the path of life; Her ways are unstable, she does not know [it].

Proverbs 5:7 Now then, [my] sons, listen to me And do not depart from the words of my mouth.

Proverbs 5:8 Keep your way far from her And do not go near the door of her house,

Proverbs 5:9 Or you will give your vigor to others And your years to the cruel one;

Proverbs 5:10 And strangers will be filled with your strength And your hard-earned goods [will go] to the house of an alien;

Proverbs 5:11 And you groan at your final end, When your flesh and your body are consumed;

Proverbs 5:12 And you say, “How I have hated instruction! And my heart spurned reproof!

Proverbs 5:13 “I have not listened to the voice of my teachers, Nor inclined my ear to my instructors!

Proverbs 5:14 “I was almost in utter ruin In the midst of the assembly and congregation.”

Proverbs 5:15 Drink water from your own cistern And fresh water from your own well.

Proverbs 5:16 Should your springs be dispersed abroad, Streams of water in the streets?

Proverbs 5:17 Let them be yours alone And not for strangers with you.

Proverbs 5:18 Let your fountain be blessed, And rejoice in the wife of your youth.

Proverbs 5:19 [As] a loving hind and a graceful doe, Let her breasts satisfy you at all times; Be exhilarated always with her love.

Proverbs 5:20 For why should you, my son, be exhilarated with an adulteress And embrace the bosom of a foreigner?

Proverbs 5:21 For the ways of a man are before the eyes of the LORD, And He watches all his paths.

Proverbs 5:22 His own iniquities will capture the wicked, And he will be held with the cords of his sin.

Proverbs 5:23 He will die for lack of instruction, And in the greatness of his folly he will go astray.

Proverbs 6:1 My son, if you have become surety for your neighbor, Have given a pledge for a stranger,

Proverbs 6:2 [If] you have been snared with the words of your mouth, Have been caught with the words of your mouth,

Proverbs 6:3 Do this then, my son, and deliver yourself; Since you have come into the hand of your neighbor, Go, humble yourself, and importune your neighbor.

Proverbs 6:4 Give no sleep to your eyes, Nor slumber to your eyelids;

Proverbs 6:5 Deliver yourself like a gazelle from [the hunter's] hand And like a bird from the hand of the fowler.

Proverbs 6:6 Go to the ant, O sluggard, Observe her ways and be wise,

Proverbs 6:7 Which, having no chief, Officer or ruler,

Proverbs 6:8 Prepares her food in the summer [And] gathers her provision in the harvest.

Proverbs 6:9 How long will you lie down, O sluggard? When will you arise from your sleep?

Proverbs 6:10 "A little sleep, a little slumber, A little folding of the hands to rest "—

Proverbs 6:11 Your poverty will come in like a vagabond And your need like an armed man.

Proverbs 6:12 A worthless person, a wicked man, Is the one who walks with a perverse mouth,

Proverbs 6:13 Who winks with his eyes, who signals with his feet, Who points with his fingers;

Proverbs 6:14 Who [with] perversity in his heart continually devises evil, Who spreads strife.

Proverbs 6:15 Therefore his calamity will come suddenly; Instantly he will be broken and there will be no healing.

Proverbs 6:16 There are six things which the LORD hates, Yes, seven which are an abomination to Him:

Proverbs 6:17 Haughty eyes, a lying tongue, And hands that shed innocent blood,

Proverbs 6:18 A heart that devises wicked plans, Feet that run rapidly to evil,

Proverbs 6:19 A false witness [who] utters lies, And one who spreads strife among brothers.

Proverbs 6:20 My son, observe the commandment of your father And do not forsake the teaching of your mother;

Proverbs 6:21 Bind them continually on your heart; Tie them around your neck.

Proverbs 6:22 When you walk about, they will guide you; When you sleep, they will watch over you; And when you awake, they will talk to you.

Proverbs 6:23 For the commandment is a lamp and the teaching is light; And reproofs for discipline are the way of life

Proverbs 6:24 To keep you from the evil woman, From the smooth tongue of the adulteress.

Proverbs 6:25 Do not desire her beauty in your heart, Nor let her capture you with her eyelids.

Proverbs 6:26 For on account of a harlot [one is reduced] to a loaf of bread, And an adulteress hunts for the precious life.

Proverbs 6:27 Can a man take fire in his bosom And his clothes not be burned?

Proverbs 6:28 Or can a man walk on hot coals And his feet not be scorched?

Proverbs 6:29 So is the one who goes in to his neighbor’s wife; Whoever touches her will not go unpunished.

Proverbs 6:30 Men do not despise a thief if he steals To satisfy himself when he is hungry;

Proverbs 6:31 But when he is found, he must repay sevenfold; He must give all the substance of his house.

Proverbs 6:32 The one who commits adultery with a woman is lacking sense; He who would destroy himself does it.

Proverbs 6:33 Wounds and disgrace he will find, And his reproach will not be blotted out.

Proverbs 6:34 For jealousy enrages a man, And he will not spare in the day of vengeance.

Proverbs 6:35 He will not accept any ransom, Nor will he be satisfied though you give many gifts.

Proverbs 7:1 My son, keep my words And treasure my commandments within you.

Proverbs 7:2 Keep my commandments and live, And my teaching as the apple of your eye.

Proverbs 7:3 Bind them on your fingers; Write them on the tablet of your heart.

Proverbs 7:4 Say to wisdom, “You are my sister,” And call understanding [your] intimate friend;

Proverbs 7:5 That they may keep you from an adulteress, From the foreigner who flatters with her words.

Proverbs 7:6 For at the window of my house I looked out through my lattice,

Proverbs 7:7 And I saw among the naive, [And] discerned among the youths A young man lacking sense,

Proverbs 7:8 Passing through the street near her corner; And he takes the way to her house,

Proverbs 7:9 In the twilight, in the evening, In the middle of the night and [in] the darkness.

Proverbs 7:10 And behold, a woman [comes] to meet him, Dressed as a harlot and cunning of heart.

Proverbs 7:11 She is boisterous and rebellious, Her feet do not remain at home;

Proverbs 7:12 [She is] now in the streets, now in the squares, And lurks by every corner.

Proverbs 7:13 So she seizes him and kisses him And with a brazen face she says to him:

Proverbs 7:14 “I was due to offer peace offerings; Today I have paid my vows.

Proverbs 7:15 “Therefore I have come out to meet you, To seek your presence earnestly, and I have found you.

Proverbs 7:16 “I have spread my couch with coverings, With colored linens of Egypt.

Proverbs 7:17 “I have sprinkled my bed With myrrh, aloes and cinnamon.

Proverbs 7:18 “Come, let us drink our fill of love until morning; Let us delight ourselves with caresses.

Proverbs 7:19 “For my husband is not at home, He has gone on a long journey;

Proverbs 7:20 He has taken a bag of money with him, At the full moon he will come home.”

Proverbs 7:21 With her many persuasions she entices him; With her flattering lips she seduces him.

Proverbs 7:22 Suddenly he follows her As an ox goes to the slaughter, Or as [one in] fetters to the discipline of a fool,

Proverbs 7:23 Until an arrow pierces through his liver; As a bird hastens to the snare, So he does not know that it [will cost him] his life.

Proverbs 7:24 Now therefore, [my] sons, listen to me, And pay attention to the words of my mouth.

Proverbs 7:25 Do not let your heart turn aside to her ways, Do not stray into her paths.

Proverbs 7:26 For many are the victims she has cast down, And numerous are all her slain.

Proverbs 7:27 Her house is the way to Sheol, Descending to the chambers of death.

Proverbs 8:1 Does not wisdom call, And understanding lift up her voice?

Proverbs 8:2 On top of the heights beside the way, Where the paths meet, she takes her stand;

Proverbs 8:3 Beside the gates, at the opening to the city, At the entrance of the doors, she cries out:

Proverbs 8:4 “To you, O men, I call, And my voice is to the sons of men.

Proverbs 8:5 “O naive ones, understand prudence; And, O fools, understand wisdom.

Proverbs 8:6 “Listen, for I will speak noble things; And the opening of my lips [will reveal] right things.

Proverbs 8:7 “For my mouth will utter truth; And wickedness is an abomination to my lips.

Proverbs 8:8 “All the utterances of my mouth are in righteousness; There is nothing crooked or perverted in them.

Proverbs 8:9 “They are all straightforward to him who understands, And right to those who find knowledge.

Proverbs 8:10 “Take my instruction and not silver, And knowledge rather than choicest gold.

Proverbs 8:11 “For wisdom is better than jewels; And all desirable things cannot compare with her.

Proverbs 8:12 “I, wisdom, dwell with prudence, And I find knowledge [and] discretion.

Proverbs 8:13 “The fear of the LORD is to hate evil; Pride and arrogance and the evil way And the perverted mouth, I hate.

Proverbs 8:14 “Counsel is mine and sound wisdom; I am understanding, power is mine.

Proverbs 8:15 “By me kings reign, And rulers decree justice.

Proverbs 8:16 “By me princes rule, and nobles, All who judge rightly.

Proverbs 8:17 “I love those who love me; And those who diligently seek me will find me.

Proverbs 8:18 “Riches and honor are with me, Enduring wealth and righteousness.

Proverbs 8:19 “My fruit is better than gold, even pure gold, And my yield [better] than choicest silver.

Proverbs 8:20 “I walk in the way of righteousness, In the midst of the paths of justice,

Proverbs 8:21 To endow those who love me with wealth, That I may fill their treasuries.

Proverbs 8:22 “The LORD possessed me at the beginning of His way, Before His works of old.

Proverbs 8:23 “From everlasting I was established, From the beginning, from the earliest times of the earth.

Proverbs 8:24 “When there were no depths I was brought forth, When there were no springs abounding with water.

Proverbs 8:25 “Before the mountains were settled, Before the hills I was brought forth;

Proverbs 8:26 While He had not yet made the earth and the fields, Nor the first dust of the world.

Proverbs 8:27 “When He established the heavens, I was there, When He inscribed a circle on the face of the deep,

Proverbs 8:28 When He made firm the skies above, When the springs of the deep became fixed,

Proverbs 8:29 When He set for the sea its boundary So that the water would not transgress His command, When He marked out the foundations of the earth;

Proverbs 8:30 Then I was beside Him, [as] a master workman; And I was daily [His] delight, Rejoicing always before Him,

Proverbs 8:31 Rejoicing in the world, His earth, And [having] my delight in the sons of men.

Proverbs 8:32 “Now therefore, [O] sons, listen to me, For blessed are they who keep my ways.

Proverbs 8:33 “Heed instruction and be wise, And do not neglect [it].

Proverbs 8:34 “Blessed is the man who listens to me, Watching daily at my gates, Waiting at my doorposts.

Proverbs 8:35 “For he who finds me finds life And obtains favor from the LORD.

Proverbs 8:36 “But he who sins against me injures himself; All those who hate me love death.”

Proverbs 9:1 Wisdom has built her house, She has hewn out her seven pillars;

Proverbs 9:2 She has prepared her food, she has mixed her wine; She has also set her table;

Proverbs 9:3 She has sent out her maidens, she calls From the tops of the heights of the city:

Proverbs 9:4 “Whoever is naive, let him turn in here!” To him who lacks understanding she says,

Proverbs 9:5 “Come, eat of my food And drink of the wine I have mixed.

Proverbs 9:6 “Forsake [your] folly and live, And proceed in the way of understanding.”

Proverbs 9:7 He who corrects a scoffer gets dishonor for himself, And he who reproves a wicked man [gets] insults for himself.

Proverbs 9:8 Do not reprove a scoffer, or he will hate you, Reprove a wise man and he will love you.

Proverbs 9:9 Give [instruction] to a wise man and he will be still wiser, Teach a righteous man and he will increase [his] learning.

Proverbs 9:10 The fear of the LORD is the beginning of wisdom, And the knowledge of the Holy One is understanding.

Proverbs 9:11 For by me your days will be multiplied, And years of life will be added to you.

Proverbs 9:12 If you are wise, you are wise for yourself, And if you scoff, you alone will bear it.

Proverbs 9:13 The woman of folly is boisterous, [She is] naive and knows nothing.

Proverbs 9:14 She sits at the doorway of her house, On a seat by the high places of the city,

Proverbs 9:15 Calling to those who pass by, Who are making their paths straight:

Proverbs 9:16 “Whoever is naive, let him turn in here,” And to him who lacks understanding she says,

Proverbs 9:17 “Stolen water is sweet; And bread [eaten] in secret is pleasant.”

Proverbs 9:18 But he does not know that the dead are there, [That] her guests are in the depths of Sheol.

Proverbs 10:1 The proverbs of Solomon. A wise son makes a father glad, But a foolish son is a grief to his mother.

Proverbs 10:2 Ill-gotten gains do not profit, But righteousness delivers from death.

Proverbs 10:3 The LORD will not allow the righteous to hunger, But He will reject the craving of the wicked.

Proverbs 10:4 Poor is he who works with a negligent hand, But the hand of the diligent makes rich.

Proverbs 10:5 He who gathers in summer is a son who acts wisely, [But] he who sleeps in harvest is a son who acts shamefully.

Proverbs 10:6 Blessings are on the head of the righteous, But the mouth of the wicked conceals violence.

Proverbs 10:7 The memory of the righteous is blessed, But the name of the wicked will rot.

Proverbs 10:8 The wise of heart will receive commands, But a babbling fool will be ruined.

Proverbs 10:9 He who walks in integrity walks securely, But he who perverts his ways will be found out.

Proverbs 10:10 He who winks the eye causes trouble, And a babbling fool will be ruined.

Proverbs 10:11 The mouth of the righteous is a fountain of life, But the mouth of the wicked conceals violence.

Proverbs 10:12 Hatred stirs up strife, But love covers all transgressions.

Proverbs 10:13 On the lips of the discerning, wisdom is found, But a rod is for the back of him who lacks understanding.

Proverbs 10:14 Wise men store up knowledge, But with the mouth of the foolish, ruin is at hand.

Proverbs 10:15 The rich man’s wealth is his fortress, The ruin of the poor is their poverty.

Proverbs 10:16 The wages of the righteous is life, The income of the wicked, punishment.

Proverbs 10:17 He is [on] the path of life who heeds instruction, But he who ignores reproof goes astray.

Proverbs 10:18 He who conceals hatred [has] lying lips, And he who spreads slander is a fool.

Proverbs 10:19 When there are many words, transgression is unavoidable, But he who restrains his lips is wise.

Proverbs 10:20 The tongue of the righteous is [as] choice silver, The heart of the wicked is [worth] little.

Proverbs 10:21 The lips of the righteous feed many, But fools die for lack of understanding.

Proverbs 10:22 It is the blessing of the LORD that makes rich, And He adds no sorrow to it.

Proverbs 10:23 Doing wickedness is like sport to a fool, And [so is] wisdom to a man of understanding.

Proverbs 10:24 What the wicked fears will come upon him, But the desire of the righteous will be granted.

Proverbs 10:25 When the whirlwind passes, the wicked is no more, But the righteous [has] an everlasting foundation.

Proverbs 10:26 Like vinegar to the teeth and smoke to the eyes, So is the lazy one to those who send him.

Proverbs 10:27 The fear of the LORD prolongs life, But the years of the wicked will be shortened.

Proverbs 10:28 The hope of the righteous is gladness, But the expectation of the wicked perishes.

Proverbs 10:29 The way of the LORD is a stronghold to the upright, But ruin to the workers of iniquity.

Proverbs 10:30 The righteous will never be shaken, But the wicked will not dwell in the land.

Proverbs 10:31 The mouth of the righteous flows with wisdom, But the perverted tongue will be cut out.

Proverbs 10:32 The lips of the righteous bring forth what is acceptable, But the mouth of the wicked what is perverted.

Proverbs 11:1 A false balance is an abomination to the LORD, But a just weight is His delight.

Proverbs 11:2 When pride comes, then comes dishonor, But with the humble is wisdom.

Proverbs 11:3 The integrity of the upright will guide them, But the crookedness of the treacherous will destroy them.

Proverbs 11:4 Riches do not profit in the day of wrath, But righteousness delivers from death.

Proverbs 11:5 The righteousness of the blameless will smooth his way, But the wicked will fall by his own wickedness.

Proverbs 11:6 The righteousness of the upright will deliver them, But the treacherous will be caught by [their own] greed.

Proverbs 11:7 When a wicked man dies, [his] expectation will perish, And the hope of strong men perishes.

Proverbs 11:8 The righteous is delivered from trouble, But the wicked takes his place.

Proverbs 11:9 With [his] mouth the godless man destroys his neighbor, But through knowledge the righteous will be delivered.

Proverbs 11:10 When it goes well with the righteous, the city rejoices, And when the wicked perish, there is joyful shouting.

Proverbs 11:11 By the blessing of the upright a city is exalted, But by the mouth of the wicked it is torn down.

Proverbs 11:12 He who despises his neighbor lacks sense, But a man of understanding keeps silent.

Proverbs 11:13 He who goes about as a talebearer reveals secrets, But he who is trustworthy conceals a matter.

Proverbs 11:14 Where there is no guidance the people fall, But in abundance of counselors there is victory.

Proverbs 11:15 He who is guarantor for a stranger will surely suffer for it, But he who hates being a guarantor is secure.

Proverbs 11:16 A gracious woman attains honor, And ruthless men attain riches.

Proverbs 11:17 The merciful man does himself good, But the cruel man does himself harm.

Proverbs 11:18 The wicked earns deceptive wages, But he who sows righteousness [gets] a true reward.

Proverbs 11:19 He who is steadfast in righteousness [will attain] to life, And he who pursues evil [will bring about] his own death.

Proverbs 11:20 The perverse in heart are an abomination to the LORD, But the blameless in [their] walk are His delight.

Proverbs 11:21 Assuredly, the evil man will not go unpunished, But the descendants of the righteous will be delivered.

Proverbs 11:22 [As] a ring of gold in a swine's snout [So is] a beautiful woman who lacks discretion.

Proverbs 11:23 The desire of the righteous is only good, [But] the expectation of the wicked is wrath.

Proverbs 11:24 There is one who scatters, and [yet] increases all the more, And there is one who withholds what is justly due, [and yet it results] only in want.

Proverbs 11:25 The generous man will be prosperous, And he who waters will himself be watered.

Proverbs 11:26 He who withholds grain, the people will curse him, But blessing will be on the head of him who sells [it].

Proverbs 11:27 He who diligently seeks good seeks favor, But he who seeks evil, evil will come to him.

Proverbs 11:28 He who trusts in his riches will fall, But the righteous will flourish like the [green] leaf.

Proverbs 11:29 He who troubles his own house will inherit wind, And the foolish will be servant to the wisehearted.

Proverbs 11:30 The fruit of the righteous is a tree of life, And he who is wise wins souls.

Proverbs 11:31 If the righteous will be rewarded in the earth, How much more the wicked and the sinner!

Proverbs 12:1 Whoever loves discipline loves knowledge, But he who hates reproof is stupid.

Proverbs 12:2 A good man will obtain favor from the LORD, But He will condemn a man who devises evil.

Proverbs 12:3 A man will not be established by wickedness, But the root of the righteous will not be moved.

Proverbs 12:4 An excellent wife is the crown of her husband, But she who shames [him] is like rottenness in his bones.

Proverbs 12:5 The thoughts of the righteous are just, [But] the counsels of the wicked are deceitful.

Proverbs 12:6 The words of the wicked lie in wait for blood, But the mouth of the upright will deliver them.

Proverbs 12:7 The wicked are overthrown and are no more, But the house of the righteous will stand.

Proverbs 12:8 A man will be praised according to his insight, But one of perverse mind will be despised.

Proverbs 12:9 Better is he who is lightly esteemed and has a servant Than he who honors himself and lacks bread.

Proverbs 12:10 A righteous man has regard for the life of his animal, But [even] the compassion of the wicked is cruel.

Proverbs 12:11 He who tills his land will have plenty of bread, But he who pursues worthless [things] lacks sense.

Proverbs 12:12 The wicked man desires the booty of evil men, But the root of the righteous yields [fruit].

Proverbs 12:13 An evil man is ensnared by the transgression of his lips, But the righteous will escape from trouble.

Proverbs 12:14 A man will be satisfied with good by the fruit of his words, And the deeds of a man's hands will return to him.

Proverbs 12:15 The way of a fool is right in his own eyes, But a wise man is he who listens to counsel.

Proverbs 12:16 A fool's anger is known at once, But a prudent man conceals dishonor.

Proverbs 12:17 He who speaks truth tells what is right, But a false witness, deceit.

Proverbs 12:18 There is one who speaks rashly like the thrusts of a sword, But the tongue of the wise brings healing.

Proverbs 12:19 Truthful lips will be established forever, But a lying tongue is only for a moment.

Proverbs 12:20 Deceit is in the heart of those who devise evil, But counselors of peace have joy.

Proverbs 12:21 No harm befalls the righteous, But the wicked are filled with trouble.

Proverbs 12:22 Lying lips are an abomination to the LORD, But those who deal faithfully are His delight.

Proverbs 12:23 A prudent man conceals knowledge, But the heart of fools proclaims folly.

Proverbs 12:24 The hand of the diligent will rule, But the slack [hand] will be put to forced labor.

Proverbs 12:25 Anxiety in a man's heart weighs it down, But a good word makes it glad.

Proverbs 12:26 The righteous is a guide to his neighbor, But the way of the wicked leads them astray.

Proverbs 12:27 A lazy man does not roast his prey, But the precious possession of a man [is] diligence.

Proverbs 12:28 In the way of righteousness is life, And in [its] pathway there is no death.

Proverbs 13:1 A wise son [accepts his] father's discipline, But a scoffer does not listen to rebuke.

Proverbs 13:2 From the fruit of a man's mouth he enjoys good, But the desire of the treacherous is violence.

Proverbs 13:3 The one who guards his mouth preserves his life; The one who opens wide his lips comes to ruin.

Proverbs 13:4 The soul of the sluggard craves and [gets] nothing, But the soul of the diligent is made fat.

Proverbs 13:5 A righteous man hates falsehood, But a wicked man acts disgustingly and shamefully.

Proverbs 13:6 Righteousness guards the one whose way is blameless, But wickedness subverts the sinner.

Proverbs 13:7 There is one who pretends to be rich, but has nothing; [Another] pretends to be poor, but has great wealth.

Proverbs 13:8 The ransom of a man's life is his wealth, But the poor hears no rebuke.

Proverbs 13:9 The light of the righteous rejoices, But the lamp of the wicked goes out.

Proverbs 13:10 Through insolence comes nothing but strife, But wisdom is with those who receive counsel.

Proverbs 13:11 Wealth [obtained] by fraud dwindles, But the one who gathers by labor increases [it].

Proverbs 13:12 Hope deferred makes the heart sick, But desire fulfilled is a tree of life.

Proverbs 13:13 The one who despises the word will be in debt to it, But the one who fears the commandment will be rewarded.

Proverbs 13:14 The teaching of the wise is a fountain of life, To turn aside from the snares of death.

Proverbs 13:15 Good understanding produces favor, But the way of the treacherous is hard.

Proverbs 13:16 Every prudent man acts with knowledge, But a fool displays folly.

Proverbs 13:17 A wicked messenger falls into adversity, But a faithful envoy [brings] healing.

Proverbs 13:18 Poverty and shame [will come] to him who neglects discipline, But he who regards reproof will be honored.

Proverbs 13:19 Desire realized is sweet to the soul, But it is an abomination to fools to turn away from evil.

Proverbs 13:20 He who walks with wise men will be wise, But the companion of fools will suffer harm.

Proverbs 13:21 Adversity pursues sinners, But the righteous will be rewarded with prosperity.

Proverbs 13:22 A good man leaves an inheritance to his children's children, And the wealth of the sinner is stored up for the righteous.

Proverbs 13:23 Abundant food [is in] the fallow ground of the poor, But it is swept away by injustice.

Proverbs 13:24 He who withholds his rod hates his son, But he who loves him disciplines him diligently.

Proverbs 13:25 The righteous has enough to satisfy his appetite, But the stomach of the wicked is in need.

Proverbs 14:1 The wise woman builds her house, But the foolish tears it down with her own hands.

Proverbs 14:2 He who walks in his uprightness fears the LORD, But he who is devious in his ways despises Him.

Proverbs 14:3 In the mouth of the foolish is a rod for [his] back, But the lips of the wise will protect them.

Proverbs 14:4 Where no oxen are, the manger is clean, But much revenue [comes] by the strength of the ox.

Proverbs 14:5 A trustworthy witness will not lie, But a false witness utters lies.

Proverbs 14:6 A scoffer seeks wisdom and [finds] none, But knowledge is easy to one who has understanding.

Proverbs 14:7 Leave the presence of a fool, Or you will not discern words of knowledge.

Proverbs 14:8 The wisdom of the sensible is to understand his way, But the foolishness of fools is deceit.

Proverbs 14:9 Fools mock at sin, But among the upright there is good will.

Proverbs 14:10 The heart knows its own bitterness, And a stranger does not share its joy.

Proverbs 14:11 The house of the wicked will be destroyed, But the tent of the upright will flourish.

Proverbs 14:12 There is a way [which seems] right to a man, But its end is the way of death.

Proverbs 14:13 Even in laughter the heart may be in pain, And the end of joy may be grief.

Proverbs 14:14 The backslider in heart will have his fill of his own ways, But a good man will [be satisfied] with his.

Proverbs 14:15 The naive believes everything, But the sensible man considers his steps.

Proverbs 14:16 A wise man is cautious and turns away from evil, But a fool is arrogant and careless.

Proverbs 14:17 A quick-tempered man acts foolishly, And a man of evil devices is hated.

Proverbs 14:18 The naive inherit foolishness, But the sensible are crowned with knowledge.

Proverbs 14:19 The evil will bow down before the good, And the wicked at the gates of the righteous.

Proverbs 14:20 The poor is hated even by his neighbor, But those who love the rich are many.

Proverbs 14:21 He who despises his neighbor sins, But happy is he who is gracious to the poor.

Proverbs 14:22 Will they not go astray who devise evil? But kindness and truth [will be to] those who devise good.

Proverbs 14:23 In all labor there is profit, But mere talk [leads] only to poverty.

Proverbs 14:24 The crown of the wise is their riches, [But] the folly of fools is foolishness.

Proverbs 14:25 A truthful witness saves lives, But he who utters lies is treacherous.

Proverbs 14:26 In the fear of the LORD there is strong confidence, And his children will have refuge.

Proverbs 14:27 The fear of the LORD is a fountain of life, That one may avoid the snares of death.

Proverbs 14:28 In a multitude of people is a king's glory, But in the dearth of people is a prince's ruin.

Proverbs 14:29 He who is slow to anger has great understanding, But he who is quick-tempered exalts folly.

Proverbs 14:30 A tranquil heart is life to the body, But passion is rottenness to the bones.

Proverbs 14:31 He who oppresses the poor taunts his Maker, But he who is gracious to the needy honors Him.

Proverbs 14:32 The wicked is thrust down by his wrongdoing, But the righteous has a refuge when he dies.

Proverbs 14:33 Wisdom rests in the heart of one who has understanding, But in the hearts of fools it is made known.

Proverbs 14:34 Righteousness exalts a nation, But sin is a disgrace to [any] people.

Proverbs 14:35 The king's favor is toward a servant who acts wisely, But his anger is toward him who acts shamefully.

Proverbs 15:1 A gentle answer turns away wrath, But a harsh word stirs up anger.

Proverbs 15:2 The tongue of the wise makes knowledge acceptable, But the mouth of fools spouts folly.

Proverbs 15:3 The eyes of the LORD are in every place, Watching the evil and the good.

Proverbs 15:4 A soothing tongue is a tree of life, But perversion in it crushes the spirit.

Proverbs 15:5 A fool rejects his father's discipline, But he who regards reproof is sensible.

Proverbs 15:6 Great wealth is [in] the house of the righteous, But trouble is in the income of the wicked.

Proverbs 15:7 The lips of the wise spread knowledge, But the hearts of fools are not so.

Proverbs 15:8 The sacrifice of the wicked is an abomination to the LORD, But the prayer of the upright is His delight.

Proverbs 15:9 The way of the wicked is an abomination to the LORD, But He loves one who pursues righteousness.

Proverbs 15:10 Grievous punishment is for him who forsakes the way; He who hates reproof will die.

Proverbs 15:11 Sheol and Abaddon [lie open] before the LORD, How much more the hearts of men!

Proverbs 15:12 A scoffer does not love one who reproves him, He will not go to the wise.

Proverbs 15:13 A joyful heart makes a cheerful face, But when the heart is sad, the spirit is broken.

Proverbs 15:14 The mind of the intelligent seeks knowledge, But the mouth of fools feeds on folly.

Proverbs 15:15 All the days of the afflicted are bad, But a cheerful heart [has] a continual feast.

Proverbs 15:16 Better is a little with the fear of the LORD Than great treasure and turmoil with it.

Proverbs 15:17 Better is a dish of vegetables where love is Than a fattened ox [served] with hatred.

Proverbs 15:18 A hot-tempered man stirs up strife, But the slow to anger calms a dispute.

Proverbs 15:19 The way of the lazy is as a hedge of thorns, But the path of the upright is a highway.

Proverbs 15:20 A wise son makes a father glad, But a foolish man despises his mother.

Proverbs 15:21 Folly is joy to him who lacks sense, But a man of understanding walks straight.

Proverbs 15:22 Without consultation, plans are frustrated, But with many counselors they succeed.

Proverbs 15:23 A man has joy in an apt answer, And how delightful is a timely word!

Proverbs 15:24 The path of life [leads] upward for the wise That he may keep away from Sheol below.

Proverbs 15:25 The LORD will tear down the house of the proud, But He will establish the boundary of the widow.

Proverbs 15:26 Evil plans are an abomination to the LORD, But pleasant words are pure.

Proverbs 15:27 He who profits illicitly troubles his own house, But he who hates bribes will live.

Proverbs 15:28 The heart of the righteous ponders how to answer, But the mouth of the wicked pours out evil things.

Proverbs 15:29 The LORD is far from the wicked, But He hears the prayer of the righteous.

Proverbs 15:30 Bright eyes gladden the heart; Good news puts fat on the bones.

Proverbs 15:31 He whose ear listens to the life-giving reproof Will dwell among the wise.

Proverbs 15:32 He who neglects discipline despises himself, But he who listens to reproof acquires understanding.

Proverbs 15:33 The fear of the LORD is the instruction for wisdom, And before honor [comes] humility.

Proverbs 16:1 The plans of the heart belong to man, But the answer of the tongue is from the LORD.

Proverbs 16:2 All the ways of a man are clean in his own sight, But the LORD weighs the motives.

Proverbs 16:3 Commit your works to the LORD And your plans will be established.

Proverbs 16:4 The LORD has made everything for its own purpose, Even the wicked for the day of evil.

Proverbs 16:5 Everyone who is proud in heart is an abomination to the LORD; Assuredly, he will not be unpunished.

Proverbs 16:6 By lovingkindness and truth iniquity is atoned for, And by the fear of the LORD one keeps away from evil.

Proverbs 16:7 When a man's ways are pleasing to the LORD, He makes even his enemies to be at peace with him.

Proverbs 16:8 Better is a little with righteousness Than great income with injustice.

Proverbs 16:9 The mind of man plans his way, But the LORD directs his steps.

Proverbs 16:10 A divine decision is in the lips of the king; His mouth should not err in judgment.

Proverbs 16:11 A just balance and scales belong to the LORD; All the weights of the bag are His concern.

Proverbs 16:12 It is an abomination for kings to commit wicked acts, For a throne is established on righteousness.

Proverbs 16:13 Righteous lips are the delight of kings, And he who speaks right is loved.

Proverbs 16:14 The fury of a king is [like] messengers of death, But a wise man will appease it.

Proverbs 16:15 In the light of a king's face is life, And his favor is like a cloud with the spring rain.

Proverbs 16:16 How much better it is to get wisdom than gold! And to get understanding is to be chosen above silver.

Proverbs 16:17 The highway of the upright is to depart from evil; He who watches his way preserves his life.

Proverbs 16:18 Pride [goes] before destruction, And a haughty spirit before stumbling.

Proverbs 16:19 It is better to be humble in spirit with the lowly Than to divide the spoil with the proud.

Proverbs 16:20 He who gives attention to the word will find good, And blessed is he who trusts in the LORD.

Proverbs 16:21 The wise in heart will be called understanding, And sweetness of speech increases persuasiveness.

Proverbs 16:22 Understanding is a fountain of life to one who has it, But the discipline of fools is folly.

Proverbs 16:23 The heart of the wise instructs his mouth And adds persuasiveness to his lips.

Proverbs 16:24 Pleasant words are a honeycomb, Sweet to the soul and healing to the bones.

Proverbs 16:25 There is a way [which seems] right to a man, But its end is the way of death.

Proverbs 16:26 A worker's appetite works for him, For his hunger urges him [on].

Proverbs 16:27 A worthless man digs up evil, While his words are like scorching fire.

Proverbs 16:28 A perverse man spreads strife, And a slanderer separates intimate friends.

Proverbs 16:29 A man of violence entices his neighbor And leads him in a way that is not good.

Proverbs 16:30 He who winks his eyes [does so] to devise perverse things; He who compresses his lips brings evil to pass.

Proverbs 16:31 A gray head is a crown of glory; It is found in the way of righteousness.

Proverbs 16:32 He who is slow to anger is better than the mighty, And he who rules his spirit, than he who captures a city.

Proverbs 16:33 The lot is cast into the lap, But its every decision is from the LORD.

Proverbs 17:1 Better is a dry morsel and quietness with it Than a house full of feasting with strife.

Proverbs 17:2 A servant who acts wisely will rule over a son who acts shamefully, And will share in the inheritance among brothers.

Proverbs 17:3 The refining pot is for silver and the furnace for gold, But the LORD tests hearts.

Proverbs 17:4 An evildoer listens to wicked lips; A liar pays attention to a destructive tongue.

Proverbs 17:5 He who mocks the poor taunts his Maker; He who rejoices at calamity will not go unpunished.

Proverbs 17:6 Grandchildren are the crown of old men, And the glory of sons is their fathers.

Proverbs 17:7 Excellent speech is not fitting for a fool, Much less are lying lips to a prince.

Proverbs 17:8 A bribe is a charm in the sight of its owner; Wherever he turns, he prospers.

Proverbs 17:9 He who conceals a transgression seeks love, But he who repeats a matter separates intimate friends.

Proverbs 17:10 A rebuke goes deeper into one who has understanding Than a hundred blows into a fool.

Proverbs 17:11 A rebellious man seeks only evil, So a cruel messenger will be sent against him.

Proverbs 17:12 Let a man meet a bear robbed of her cubs, Rather than a fool in his folly.

Proverbs 17:13 He who returns evil for good, Evil will not depart from his house.

Proverbs 17:14 The beginning of strife is [like] letting out water, So abandon the quarrel before it breaks out.

Proverbs 17:15 He who justifies the wicked and he who condemns the righteous, Both of them alike are an abomination to the LORD.

Proverbs 17:16 Why is there a price in the hand of a fool to buy wisdom, When he has no sense?

Proverbs 17:17 A friend loves at all times, And a brother is born for adversity.

Proverbs 17:18 A man lacking in sense pledges And becomes guarantor in the presence of his neighbor.

Proverbs 17:19 He who loves transgression loves strife; He who raises his door seeks destruction.

Proverbs 17:20 He who has a crooked mind finds no good, And he who is perverted in his language falls into evil.

Proverbs 17:21 He who sires a fool [does so] to his sorrow, And the father of a fool has no joy.

Proverbs 17:22 A joyful heart is good medicine, But a broken spirit dries up the bones.

Proverbs 17:23 A wicked man receives a bribe from the bosom To pervert the ways of justice.

Proverbs 17:24 Wisdom is in the presence of the one who has understanding, But the eyes of a fool are on the ends of the earth.

Proverbs 17:25 A foolish son is a grief to his father And bitterness to her who bore him.

Proverbs 17:26 It is also not good to fine the righteous, [Nor] to strike the noble for [their] uprightness.

Proverbs 17:27 He who restrains his words has knowledge, And he who has a cool spirit is a man of understanding.

Proverbs 17:28 Even a fool, when he keeps silent, is considered wise; When he closes his lips, he is [considered] prudent.

Proverbs 18:1 He who separates himself seeks [his own] desire, He quarrels against all sound wisdom.

Proverbs 18:2 A fool does not delight in understanding, But only in revealing his own mind.

Proverbs 18:3 When a wicked man comes, contempt also comes, And with dishonor [comes] scorn.

Proverbs 18:4 The words of a man’s mouth are deep waters; The fountain of wisdom is a bubbling brook.

Proverbs 18:5 To show partiality to the wicked is not good, [Nor] to thrust aside the righteous in judgment.

Proverbs 18:6 A fool’s lips bring strife, And his mouth calls for blows.

Proverbs 18:7 A fool’s mouth is his ruin, And his lips are the snare of his soul.

Proverbs 18:8 The words of a whisperer are like dainty morsels, And they go down into the innermost parts of the body.

Proverbs 18:9 He also who is slack in his work Is brother to him who destroys.

Proverbs 18:10 The name of the LORD is a strong tower; The righteous runs into it and is safe.

Proverbs 18:11 A rich man’s wealth is his strong city, And like a high wall in his own imagination.

Proverbs 18:12 Before destruction the heart of man is haughty, But humility [goes] before honor.

Proverbs 18:13 He who gives an answer before he hears, It is folly and shame to him.

Proverbs 18:14 The spirit of a man can endure his sickness, But [as for] a broken spirit who can bear it?

Proverbs 18:15 The mind of the prudent acquires knowledge, And the ear of the wise seeks knowledge.

Proverbs 18:16 A man’s gift makes room for him And brings him before great men.

Proverbs 18:17 The first to plead his case [seems] right, [Until] another comes and examines him.

Proverbs 18:18 The [cast] lot puts an end to strife And decides between the mighty ones.

Proverbs 18:19 A brother offended [is harder to be won] than a strong city, And contentions are like the bars of a citadel.

Proverbs 18:20 With the fruit of a man’s mouth his stomach will be satisfied; He will be satisfied [with] the product of his lips.

Proverbs 18:21 Death and life are in the power of the tongue, And those who love it will eat its fruit.

Proverbs 18:22 He who finds a wife finds a good thing And obtains favor from the LORD.

Proverbs 18:23 The poor man utters supplications, But the rich man answers roughly.

Proverbs 18:24 A man of [too many] friends [comes] to ruin, But there is a friend who sticks closer than a brother.

Proverbs 19:1 Better is a poor man who walks in his integrity Than he who is perverse in speech and is a fool.

Proverbs 19:2 Also it is not good for a person to be without knowledge, And he who hurries his footsteps errs.

Proverbs 19:3 The foolishness of man ruins his way, And his heart rages against the LORD.

Proverbs 19:4 Wealth adds many friends, But a poor man is separated from his friend.

Proverbs 19:5 A false witness will not go unpunished, And he who tells lies will not escape.

Proverbs 19:6 Many will seek the favor of a generous man, And every man is a friend to him who gives gifts.

Proverbs 19:7 All the brothers of a poor man hate him; How much more do his friends abandon him! He pursues [them with] words, [but] they are gone.

Proverbs 19:8 He who gets wisdom loves his own soul; He who keeps understanding will find good.

Proverbs 19:9 A false witness will not go unpunished, And he who tells lies will perish.

Proverbs 19:10 Luxury is not fitting for a fool; Much less for a slave to rule over princes.

Proverbs 19:11 A man's discretion makes him slow to anger, And it is his glory to overlook a transgression.

Proverbs 19:12 The king's wrath is like the roaring of a lion, But his favor is like dew on the grass.

Proverbs 19:13 A foolish son is destruction to his father, And the contentions of a wife are a constant dripping.

Proverbs 19:14 House and wealth are an inheritance from fathers, But a prudent wife is from the LORD.

Proverbs 19:15 Laziness casts into a deep sleep, And an idle man will suffer hunger.

Proverbs 19:16 He who keeps the commandment keeps his soul, [But] he who is careless of conduct will die.

Proverbs 19:17 One who is gracious to a poor man lends to the LORD, And He will repay him for his good deed.

Proverbs 19:18 Discipline your son while there is hope, And do not desire his death.

Proverbs 19:19 [A man of] great anger will bear the penalty, For if you rescue [him], you will only have to do it again.

Proverbs 19:20 Listen to counsel and accept discipline, That you may be wise the rest of your days.

Proverbs 19:21 Many plans are in a man's heart, But the counsel of the LORD will stand.

Proverbs 19:22 What is desirable in a man is his kindness, And [it is] better to be a poor man than a liar.

Proverbs 19:23 The fear of the LORD [leads] to life, So that one may sleep satisfied, untouched by evil.

Proverbs 19:24 The sluggard buries his hand in the dish, [But] will not even bring it back to his mouth.

Proverbs 19:25 Strike a scoffer and the naive may become shrewd, But reprove one who has understanding and he will gain knowledge.

Proverbs 19:26 He who assaults [his] father [and] drives [his] mother away Is a shameful and disgraceful son.

Proverbs 19:27 Cease listening, my son, to discipline, [And you will] stray from the words of knowledge.

Proverbs 19:28 A rascally witness makes a mockery of justice, And the mouth of the wicked spreads iniquity.

Proverbs 19:29 Judgments are prepared for scoffers, And blows for the back of fools.

Proverbs 20:1 Wine is a mocker, strong drink a brawler, And whoever is intoxicated by it is not wise.

Proverbs 20:2 The terror of a king is like the growling of a lion; He who provokes him to anger forfeits his own life.

Proverbs 20:3 Keeping away from strife is an honor for a man, But any fool will quarrel.

Proverbs 20:4 The sluggard does not plow after the autumn, So he begs during the harvest and has nothing.

Proverbs 20:5 A plan in the heart of a man is [like] deep water, But a man of understanding draws it out.

Proverbs 20:6 Many a man proclaims his own loyalty, But who can find a trustworthy man?

Proverbs 20:7 A righteous man who walks in his integrity— How blessed are his sons after him.

Proverbs 20:8 A king who sits on the throne of justice Disperses all evil with his eyes.

Proverbs 20:9 Who can say, “I have cleansed my heart, I am pure from my sin “?

Proverbs 20:10 Differing weights and differing measures, Both of them are abominable to the LORD.

Proverbs 20:11 It is by his deeds that a lad distinguishes himself If his conduct is pure and right.

Proverbs 20:12 The hearing ear and the seeing eye, The LORD has made both of them.

Proverbs 20:13 Do not love sleep, or you will become poor; Open your eyes, [and] you will be satisfied with food.

Proverbs 20:14 “Bad, bad,” says the buyer, But when he goes his way, then he boasts.

Proverbs 20:15 There is gold, and an abundance of jewels; But the lips of knowledge are a more precious thing.

Proverbs 20:16 Take his garment when he becomes surety for a stranger; And for foreigners, hold him in pledge.

Proverbs 20:17 Bread obtained by falsehood is sweet to a man, But afterward his mouth will be filled with gravel.

Proverbs 20:18 Prepare plans by consultation, And make war by wise guidance.

Proverbs 20:19 He who goes about as a slanderer reveals secrets, Therefore do not associate with a gossip.

Proverbs 20:20 He who curses his father or his mother, His lamp will go out in time of darkness.

Proverbs 20:21 An inheritance gained hurriedly at the beginning Will not be blessed in the end.

Proverbs 20:22 Do not say, “I will repay evil”; Wait for the LORD, and He will save you.

Proverbs 20:23 Differing weights are an abomination to the LORD, And a false scale is not good.

Proverbs 20:24 Man’s steps are [ordained] by the LORD, How then can man understand his way?

Proverbs 20:25 It is a trap for a man to say rashly, “It is holy!” And after the vows to make inquiry.

Proverbs 20:26 A wise king winnows the wicked, And drives the [threshing] wheel over them.

Proverbs 20:27 The spirit of man is the lamp of the LORD, Searching all the innermost parts of his being.

Proverbs 20:28 Loyalty and truth preserve the king, And he upholds his throne by righteousness.

Proverbs 20:29 The glory of young men is their strength, And the honor of old men is their gray hair.

Proverbs 20:30 Stripes that wound scour away evil, And strokes [reach] the innermost parts.

Proverbs 21:1 The king’s heart is [like] channels of water in the hand of the LORD; He turns it wherever He wishes.

Proverbs 21:2 Every man’s way is right in his own eyes, But the LORD weighs the hearts.

Proverbs 21:3 To do righteousness and justice Is desired by the LORD more than sacrifice.

Proverbs 21:4 Haughty eyes and a proud heart, The lamp of the wicked, is sin.

Proverbs 21:5 The plans of the diligent [lead] surely to advantage, But everyone who is hasty [comes] surely to poverty.

Proverbs 21:6 The acquisition of treasures by a lying tongue Is a fleeting vapor, the pursuit of death.

Proverbs 21:7 The violence of the wicked will drag them away, Because they refuse to act with justice.

Proverbs 21:8 The way of a guilty man is crooked, But as for the pure, his conduct is upright.

Proverbs 21:9 It is better to live in a corner of a roof Than in a house shared with a contentious woman.

Proverbs 21:10 The soul of the wicked desires evil; His neighbor finds no favor in his eyes.

Proverbs 21:11 When the scoffer is punished, the naive becomes wise; But when the wise is instructed, he receives knowledge.

Proverbs 21:12 The righteous one considers the house of the wicked, Turning the wicked to ruin.

Proverbs 21:13 He who shuts his ear to the cry of the poor Will also cry himself and not be answered.

Proverbs 21:14 A gift in secret subdues anger, And a bribe in the bosom, strong wrath.

Proverbs 21:15 The exercise of justice is joy for the righteous, But is terror to the workers of iniquity.

Proverbs 21:16 A man who wanders from the way of understanding Will rest in the assembly of the dead.

Proverbs 21:17 He who loves pleasure [will become] a poor man; He who loves wine and oil will not become rich.

Proverbs 21:18 The wicked is a ransom for the righteous, And the treacherous is in the place of the upright.

Proverbs 21:19 It is better to live in a desert land Than with a contentious and vexing woman.

Proverbs 21:20 There is precious treasure and oil in the dwelling of the wise, But a foolish man swallows it up.

Proverbs 21:21 He who pursues righteousness and loyalty Finds life, righteousness and honor.

Proverbs 21:22 A wise man scales the city of the mighty And brings down the stronghold in which they trust.

Proverbs 21:23 He who guards his mouth and his tongue, Guards his soul from troubles.

Proverbs 21:24 “Proud,” “Haughty,” “Scoffer,” are his names, Who acts with insolent pride.

Proverbs 21:25 The desire of the sluggard puts him to death, For his hands refuse to work;

Proverbs 21:26 All day long he is craving, While the righteous gives and does not hold back.

Proverbs 21:27 The sacrifice of the wicked is an abomination, How much more when he brings it with evil intent!

Proverbs 21:28 A false witness will perish, But the man who listens [to the truth] will speak forever.

Proverbs 21:29 A wicked man displays a bold face, But as for the upright, he makes his way sure.

Proverbs 21:30 There is no wisdom and no understanding And no counsel against the LORD.

Proverbs 21:31 The horse is prepared for the day of battle, But victory belongs to the LORD.

Proverbs 22:1 A [good] name is to be more desired than great wealth, Favor is better than silver and gold.

Proverbs 22:2 The rich and the poor have a common bond, The LORD is the maker of them all.

Proverbs 22:3 The prudent sees the evil and hides himself, But the naive go on, and are punished for it.

Proverbs 22:4 The reward of humility [and] the fear of the LORD Are riches, honor and life.

Proverbs 22:5 Thorns [and] snares are in the way of the perverse; He who guards himself will be far from them.

Proverbs 22:6 Train up a child in the way he should go, Even when he is old he will not depart from it.

Proverbs 22:7 The rich rules over the poor, And the borrower [becomes] the lender’s slave.

Proverbs 22:8 He who sows iniquity will reap vanity, And the rod of his fury will perish.

Proverbs 22:9 He who is generous will be blessed, For he gives some of his food to the poor.

Proverbs 22:10 Drive out the scoffer, and contention will go out, Even strife and dishonor will cease.

Proverbs 22:11 He who loves purity of heart [And] whose speech is gracious, the king is his friend.

Proverbs 22:12 The eyes of the LORD preserve knowledge, But He overthrows the words of the treacherous man.

Proverbs 22:13 The sluggard says, “There is a lion outside; I will be killed in the streets!”

Proverbs 22:14 The mouth of an adulteress is a deep pit; He who is cursed of the LORD will fall into it.

Proverbs 22:15 Foolishness is bound up in the heart of a child; The rod of discipline will remove it far from him.

Proverbs 22:16 He who oppresses the poor to make more for himself Or who gives to the rich, [will] only [come to] poverty.

Proverbs 22:17 Incline your ear and hear the words of the wise, And apply your mind to my knowledge;

Proverbs 22:18 For it will be pleasant if you keep them within you, That they may be ready on your lips.

Proverbs 22:19 So that your trust may be in the LORD, I have taught you today, even you.

Proverbs 22:20 Have I not written to you excellent things Of counsels and knowledge,

Proverbs 22:21 To make you know the certainty of the words of truth That you may correctly answer him who sent you?

Proverbs 22:22 Do not rob the poor because he is poor, Or crush the afflicted at the gate;

Proverbs 22:23 For the LORD will plead their case And take the life of those who rob them.

Proverbs 22:24 Do not associate with a man [given] to anger; Or go with a hot-tempered man,

Proverbs 22:25 Or you will learn his ways And find a snare for yourself.

Proverbs 22:26 Do not be among those who give pledges, Among those who become guarantors for debts.

Proverbs 22:27 If you have nothing with which to pay, Why should he take your bed from under you?

Proverbs 22:28 Do not move the ancient boundary Which your fathers have set.

Proverbs 22:29 Do you see a man skilled in his work? He will stand before kings; He will not stand before obscure men.

Proverbs 23:1 When you sit down to dine with a ruler, Consider carefully what is before you,

Proverbs 23:2 And put a knife to your throat If you are a man of [great] appetite.

Proverbs 23:3 Do not desire his delicacies, For it is deceptive food.

Proverbs 23:4 Do not weary yourself to gain wealth, Cease from your consideration [of it].

Proverbs 23:5 When you set your eyes on it, it is gone. For [wealth] certainly makes itself wings Like an eagle that flies [toward] the heavens.

Proverbs 23:6 Do not eat the bread of a selfish man, Or desire his delicacies;

Proverbs 23:7 For as he thinks within himself, so he is. He says to you, “Eat and drink!” But his heart is not with you.

Proverbs 23:8 You will vomit up the morsel you have eaten, And waste your compliments.

Proverbs 23:9 Do not speak in the hearing of a fool, For he will despise the wisdom of your words.

Proverbs 23:10 Do not move the ancient boundary Or go into the fields of the fatherless,

Proverbs 23:11 For their Redeemer is strong; He will plead their case against you.

Proverbs 23:12 Apply your heart to discipline And your ears to words of knowledge.

Proverbs 23:13 Do not hold back discipline from the child, Although you strike him with the rod, he will not die.

Proverbs 23:14 You shall strike him with the rod And rescue his soul from Sheol.

Proverbs 23:15 My son, if your heart is wise, My own heart also will be glad;

Proverbs 23:16 And my inmost being will rejoice When your lips speak what is right.

Proverbs 23:17 Do not let your heart envy sinners, But [live] in the fear of the LORD always.

Proverbs 23:18 Surely there is a future, And your hope will not be cut off.

Proverbs 23:19 Listen, my son, and be wise, And direct your heart in the way.

Proverbs 23:20 Do not be with heavy drinkers of wine, [Or] with gluttonous eaters of meat;

Proverbs 23:21 For the heavy drinker and the glutton will come to poverty, And drowsiness will clothe [one] with rags.

Proverbs 23:22 Listen to your father who begot you, And do not despise your mother when she is old.

Proverbs 23:23 Buy truth, and do not sell [it], [Get] wisdom and instruction and understanding.

Proverbs 23:24 The father of the righteous will greatly rejoice, And he who sires a wise son will be glad in him.

Proverbs 23:25 Let your father and your mother be glad, And let her rejoice who gave birth to you.

Proverbs 23:26 Give me your heart, my son, And let your eyes delight in my ways.

Proverbs 23:27 For a harlot is a deep pit And an adulterous woman is a narrow well.

Proverbs 23:28 Surely she lurks as a robber, And increases the faithless among men.

Proverbs 23:29 Who has woe? Who has sorrow? Who has contentions? Who has complaining? Who has wounds without cause? Who has redness of eyes?

Proverbs 23:30 Those who linger long over wine, Those who go to taste mixed wine.

Proverbs 23:31 Do not look on the wine when it is red, When it sparkles in the cup, When it goes down smoothly;

Proverbs 23:32 At the last it bites like a serpent And stings like a viper.

Proverbs 23:33 Your eyes will see strange things And your mind will utter perverse things.

Proverbs 23:34 And you will be like one who lies down in the middle of the sea, Or like one who lies down on the top of a mast.

Proverbs 23:35 “They struck me, [but] I did not become ill; They beat me, [but] I did not know [it]. When shall I awake? I will seek another drink.”

Proverbs 24:1 Do not be envious of evil men, Nor desire to be with them;

Proverbs 24:2 For their minds devise violence, And their lips talk of trouble.

Proverbs 24:3 By wisdom a house is built, And by understanding it is established;

Proverbs 24:4 And by knowledge the rooms are filled With all precious and pleasant riches.

Proverbs 24:5 A wise man is strong, And a man of knowledge increases power.

Proverbs 24:6 For by wise guidance you will wage war, And in abundance of counselors there is victory.

Proverbs 24:7 Wisdom is [too] exalted for a fool, He does not open his mouth in the gate.

Proverbs 24:8 One who plans to do evil, Men will call a schemer.

Proverbs 24:9 The devising of folly is sin, And the scoffer is an abomination to men.

Proverbs 24:10 If you are slack in the day of distress, Your strength is limited.

Proverbs 24:11 Deliver those who are being taken away to death, And those who are staggering to slaughter, Oh hold [them] back.

Proverbs 24:12 If you say, “See, we did not know this,” Does He not consider [it] who weighs the hearts? And does He not know [it] who keeps your soul? And will He not render to man according to his work?

Proverbs 24:13 My son, eat honey, for it is good, Yes, the honey from the comb is sweet to your taste;

Proverbs 24:14 Know [that] wisdom is thus for your soul; If you find [it], then there will be a future, And your hope will not be cut off.

Proverbs 24:15 Do not lie in wait, O wicked man, against the dwelling of the righteous; Do not destroy his resting place;

Proverbs 24:16 For a righteous man falls seven times, and rises again, But the wicked stumble in [time of] calamity.

Proverbs 24:17 Do not rejoice when your enemy falls, And do not let your heart be glad when he stumbles;

Proverbs 24:18 Or the LORD will see [it] and be displeased, And turn His anger away from him.

Proverbs 24:19 Do not fret because of evildoers Or be envious of the wicked;

Proverbs 24:20 For there will be no future for the evil man; The lamp of the wicked will be put out.

Proverbs 24:21 My son, fear the LORD and the king; Do not associate with those who are given to change,

Proverbs 24:22 For their calamity will rise suddenly, And who knows the ruin [that comes] from both of them?

Proverbs 24:23 These also are sayings of the wise. To show partiality in judgment is not good.

Proverbs 24:24 He who says to the wicked, “You are righteous,” Peoples will curse him, nations will abhor him;

Proverbs 24:25 But to those who rebuke the [wicked] will be delight, And a good blessing will come upon them.

Proverbs 24:26 He kisses the lips Who gives a right answer.

Proverbs 24:27 Prepare your work outside And make it ready for yourself in the field; Afterwards, then, build your house.

Proverbs 24:28 Do not be a witness against your neighbor without cause, And do not deceive with your lips.

Proverbs 24:29 Do not say, “Thus I shall do to him as he has done to me; I will render to the man according to his work.”

Proverbs 24:30 I passed by the field of the sluggard And by the vineyard of the man lacking sense,

Proverbs 24:31 And behold, it was completely overgrown with thistles; Its surface was covered with nettles, And its stone wall was broken down.

Proverbs 24:32 When I saw, I reflected upon it; I looked, [and] received instruction.

Proverbs 24:33 “A little sleep, a little slumber, A little folding of the hands to rest,”

Proverbs 24:34 Then your poverty will come [as] a robber And your want like an armed man.

Proverbs 25:1 These also are proverbs of Solomon which the men of Hezekiah, king of Judah, transcribed.

Proverbs 25:2 It is the glory of God to conceal a matter, But the glory of kings is to search out a matter.

Proverbs 25:3 [As] the heavens for height and the earth for depth, So the heart of kings is unsearchable.

Proverbs 25:4 Take away the dross from the silver, And there comes out a vessel for the smith;

Proverbs 25:5 Take away the wicked before the king, And his throne will be established in righteousness.

Proverbs 25:6 Do not claim honor in the presence of the king, And do not stand in the place of great men;

Proverbs 25:7 For it is better that it be said to you, “Come up here,” Than for you to be placed lower in the presence of the prince, Whom your eyes have seen.

Proverbs 25:8 Do not go out hastily to argue [your case]; Otherwise, what will you do in the end, When your neighbor humiliates you?

Proverbs 25:9 Argue your case with your neighbor, And do not reveal the secret of another,

Proverbs 25:10 Or he who hears [it] will reproach you, And the evil report about you will not pass away.

Proverbs 25:11 [Like] apples of gold in settings of silver Is a word spoken in right circumstances.

Proverbs 25:12 [Like] an earring of gold and an ornament of fine gold Is a wise reprover to a listening ear.

Proverbs 25:13 Like the cold of snow in the time of harvest Is a faithful messenger to those who send him, For he refreshes the soul of his masters.

Proverbs 25:14 [Like] clouds and wind without rain Is a man who boasts of his gifts falsely.

Proverbs 25:15 By forbearance a ruler may be persuaded, And a soft tongue breaks the bone.

Proverbs 25:16 Have you found honey? Eat [only] what you need, That you not have it in excess and vomit it.

Proverbs 25:17 Let your foot rarely be in your neighbor’s house, Or he will become weary of you and hate you.

Proverbs 25:18 [Like] a club and a sword and a sharp arrow Is a man who bears false witness against his neighbor.

Proverbs 25:19 [Like] a bad tooth and an unsteady foot Is confidence in a faithless man in time of trouble.

Proverbs 25:20 [Like] one who takes off a garment on a cold day, [or like] vinegar on soda, Is he who sings songs to a troubled heart.

Proverbs 25:21 If your enemy is hungry, give him food to eat; And if he is thirsty, give him water to drink;

Proverbs 25:22 For you will heap burning coals on his head, And the LORD will reward you.

Proverbs 25:23 The north wind brings forth rain, And a backbiting tongue, an angry countenance.

Proverbs 25:24 It is better to live in a corner of the roof Than in a house shared with a contentious woman.

Proverbs 25:25 [Like] cold water to a weary soul, So is good news from a distant land.

Proverbs 25:26 [Like] a trampled spring and a polluted well Is a righteous man who gives way before the wicked.

Proverbs 25:27 It is not good to eat much honey, Nor is it glory to search out one’s own glory.

Proverbs 25:28 [Like] a city that is broken into [and] without walls Is a man who has no control over his spirit.

Proverbs 26:1 Like snow in summer and like rain in harvest, So honor is not fitting for a fool.

Proverbs 26:2 Like a sparrow in [its] flitting, like a swallow in [its] flying, So a curse without cause does not alight.

Proverbs 26:3 A whip is for the horse, a bridle for the donkey, And a rod for the back of fools.

Proverbs 26:4 Do not answer a fool according to his folly, Or you will also be like him.

Proverbs 26:5 Answer a fool as his folly [deserves], That he not be wise in his own eyes.

Proverbs 26:6 He cuts off [his own] feet [and] drinks violence Who sends a message by the hand of a fool.

Proverbs 26:7 [Like] the legs [which] are useless to the lame, So is a proverb in the mouth of fools.

Proverbs 26:8 Like one who binds a stone in a sling, So is he who gives honor to a fool.

Proverbs 26:9 [Like] a thorn [which] falls into the hand of a drunkard, So is a proverb in the mouth of fools.

Proverbs 26:10 [Like] an archer who wounds everyone, So is he who hires a fool or who hires those who pass by.

Proverbs 26:11 Like a dog that returns to its vomit Is a fool who repeats his folly.

Proverbs 26:12 Do you see a man wise in his own eyes? There is more hope for a fool than for him.

Proverbs 26:13 The sluggard says, “There is a lion in the road! A lion is in the open square!”

Proverbs 26:14 [As] the door turns on its hinges, So [does] the sluggard on his bed.

Proverbs 26:15 The sluggard buries his hand in the dish; He is weary of bringing it to his mouth again.

Proverbs 26:16 The sluggard is wiser in his own eyes Than seven men who can give a discreet answer.

Proverbs 26:17 [Like] one who takes a dog by the ears Is he who passes by [and] meddles with strife not belonging to him.

Proverbs 26:18 Like a madman who throws Firebrands, arrows and death,

Proverbs 26:19 So is the man who deceives his neighbor, And says, “Was I not joking?”

Proverbs 26:20 For lack of wood the fire goes out, And where there is no whisperer, contention quiets down.

Proverbs 26:21 [Like] charcoal to hot embers and wood to fire, So is a contentious man to kindle strife.

Proverbs 26:22 The words of a whisperer are like dainty morsels, And they go down into the innermost parts of the body.

Proverbs 26:23 [Like] an earthen vessel overlaid with silver dross Are burning lips and a wicked heart.

Proverbs 26:24 He who hates disguises [it] with his lips, But he lays up deceit in his heart.

Proverbs 26:25 When he speaks graciously, do not believe him, For there are seven abominations in his heart.

Proverbs 26:26 [Though his] hatred covers itself with guile, His wickedness will be revealed before the assembly.

Proverbs 26:27 He who digs a pit will fall into it, And he who rolls a stone, it will come back on him.

Proverbs 26:28 A lying tongue hates those it crushes, And a flattering mouth works ruin.

Proverbs 27:1 Do not boast about tomorrow, For you do not know what a day may bring forth.

Proverbs 27:2 Let another praise you, and not your own mouth; A stranger, and not your own lips.

Proverbs 27:3 A stone is heavy and the sand weighty, But the provocation of a fool is heavier than both of them.

Proverbs 27:4 Wrath is fierce and anger is a flood, But who can stand before jealousy?

Proverbs 27:5 Better is open rebuke Than love that is concealed.

Proverbs 27:6 Faithful are the wounds of a friend, But deceitful are the kisses of an enemy.

Proverbs 27:7 A sated man loathes honey, But to a famished man any bitter thing is sweet.

Proverbs 27:8 Like a bird that wanders from her nest, So is a man who wanders from his home.

Proverbs 27:9 Oil and perfume make the heart glad, So a man's counsel is sweet to his friend.

Proverbs 27:10 Do not forsake your own friend or your father's friend, And do not go to your brother's house in the day of your calamity; Better is a neighbor who is near than a brother far away.

Proverbs 27:11 Be wise, my son, and make my heart glad, That I may reply to him who reproaches me.

Proverbs 27:12 A prudent man sees evil [and] hides himself, The naive proceed [and] pay the penalty.

Proverbs 27:13 Take his garment when he becomes surety for a stranger; And for an adulterous woman hold him in pledge.

Proverbs 27:14 He who blesses his friend with a loud voice early in the morning, It will be reckoned a curse to him.

Proverbs 27:15 A constant dripping on a day of steady rain And a contentious woman are alike;

Proverbs 27:16 He who would restrain her restrains the wind, And grasps oil with his right hand.

Proverbs 27:17 Iron sharpens iron, So one man sharpens another.

Proverbs 27:18 He who tends the fig tree will eat its fruit, And he who cares for his master will be honored.

Proverbs 27:19 As in water face [reflects] face, So the heart of man [reflects] man.

Proverbs 27:20 Sheol and Abaddon are never satisfied, Nor are the eyes of man ever satisfied.

Proverbs 27:21 The crucible is for silver and the furnace for gold, And each [is tested] by the praise accorded him.

Proverbs 27:22 Though you pound a fool in a mortar with a pestle along with crushed grain, [Yet] his foolishness will not depart from him.

Proverbs 27:23 Know well the condition of your flocks, [And] pay attention to your herds;

Proverbs 27:24 For riches are not forever, Nor does a crown [endure] to all generations.

Proverbs 27:25 [When] the grass disappears, the new growth is seen, And the herbs of the mountains are gathered in,

Proverbs 27:26 The lambs [will be] for your clothing, And the goats [will bring] the price of a field,

Proverbs 27:27 And [there will be] goats' milk enough for your food, For the food of your household, And sustenance for your maidens.

Proverbs 28:1 The wicked flee when no one is pursuing, But the righteous are bold as a lion.

Proverbs 28:2 By the transgression of a land many are its princes, But by a man of understanding [and] knowledge, so it endures.

Proverbs 28:3 A poor man who oppresses the lowly Is [like] a driving rain which leaves no food.

Proverbs 28:4 Those who forsake the law praise the wicked, But those who keep the law strive with them.

Proverbs 28:5 Evil men do not understand justice, But those who seek the LORD understand all things.

Proverbs 28:6 Better is the poor who walks in his integrity Than he who is crooked though he be rich.

Proverbs 28:7 He who keeps the law is a discerning son, But he who is a companion of gluttons humiliates his father.

Proverbs 28:8 He who increases his wealth by interest and usury Gathers it for him who is gracious to the poor.

Proverbs 28:9 He who turns away his ear from listening to the law, Even his prayer is an abomination.

Proverbs 28:10 He who leads the upright astray in an evil way Will himself fall into his own pit, But the blameless will inherit good.

Proverbs 28:11 The rich man is wise in his own eyes, But the poor who has understanding sees through him.

Proverbs 28:12 When the righteous triumph, there is great glory, But when the wicked rise, men hide themselves.

Proverbs 28:13 He who conceals his transgressions will not prosper, But he who confesses and forsakes [them] will find compassion.

Proverbs 28:14 How blessed is the man who fears always, But he who hardens his heart will fall into calamity.

Proverbs 28:15 [Like] a roaring lion and a rushing bear Is a wicked ruler over a poor people.

Proverbs 28:16 A leader who is a great oppressor lacks understanding, [But] he who hates unjust gain will prolong [his] days.

Proverbs 28:17 A man who is laden with the guilt of human blood Will be a fugitive until death; let no one support him.

Proverbs 28:18 He who walks blamelessly will be delivered, But he who is crooked will fall all at once.

Proverbs 28:19 He who tills his land will have plenty of food, But he who follows empty [pursuits] will have poverty in plenty.

Proverbs 28:20 A faithful man will abound with blessings, But he who makes haste to be rich will not go unpunished.

Proverbs 28:21 To show partiality is not good, Because for a piece of bread a man will transgress.

Proverbs 28:22 A man with an evil eye hastens after wealth And does not know that want will come upon him.

Proverbs 28:23 He who rebukes a man will afterward find [more] favor Than he who flatters with the tongue.

Proverbs 28:24 He who robs his father or his mother And says, “It is not a transgression,” Is the companion of a man who destroys.

Proverbs 28:25 An arrogant man stirs up strife, But he who trusts in the LORD will prosper.

Proverbs 28:26 He who trusts in his own heart is a fool, But he who walks wisely will be delivered.

Proverbs 28:27 He who gives to the poor will never want, But he who shuts his eyes will have many curses.

Proverbs 28:28 When the wicked rise, men hide themselves; But when they perish, the righteous increase.

Proverbs 29:1 A man who hardens [his] neck after much reproof Will suddenly be broken beyond remedy.

Proverbs 29:2 When the righteous increase, the people rejoice, But when a wicked man rules, people groan.

Proverbs 29:3 A man who loves wisdom makes his father glad, But he who keeps company with harlots wastes [his] wealth.

Proverbs 29:4 The king gives stability to the land by justice, But a man who takes bribes overthrows it.

Proverbs 29:5 A man who flatters his neighbor Is spreading a net for his steps.

Proverbs 29:6 By transgression an evil man is ensnared, But the righteous sings and rejoices.

Proverbs 29:7 The righteous is concerned for the rights of the poor, The wicked does not understand [such] concern.

Proverbs 29:8 Scorners set a city aflame, But wise men turn away anger.

Proverbs 29:9 When a wise man has a controversy with a foolish man, The foolish man either rages or laughs, and there is no rest.

Proverbs 29:10 Men of bloodshed hate the blameless, But the upright are concerned for his life.

Proverbs 29:11 A fool always loses his temper, But a wise man holds it back.

Proverbs 29:12 If a ruler pays attention to falsehood, All his ministers [become] wicked.

Proverbs 29:13 The poor man and the oppressor have this in common: The LORD gives light to the eyes of both.

Proverbs 29:14 If a king judges the poor with truth, His throne will be established forever.

Proverbs 29:15 The rod and reproof give wisdom, But a child who gets his own way brings shame to his mother.

Proverbs 29:16 When the wicked increase, transgression increases; But the righteous will see their fall.

Proverbs 29:17 Correct your son, and he will give you comfort; He will also delight your soul.

Proverbs 29:18 Where there is no vision, the people are unrestrained, But happy is he who keeps the law.

Proverbs 29:19 A slave will not be instructed by words [alone]; For though he understands, there will be no response.

Proverbs 29:20 Do you see a man who is hasty in his words? There is more hope for a fool than for him.

Proverbs 29:21 He who pampers his slave from childhood Will in the end find him to be a son.

Proverbs 29:22 An angry man stirs up strife, And a hot-tempered man abounds in transgression.

Proverbs 29:23 A man’s pride will bring him low, But a humble spirit will obtain honor.

Proverbs 29:24 He who is a partner with a thief hates his own life; He hears the oath but tells nothing.

Proverbs 29:25 The fear of man brings a snare, But he who trusts in the LORD will be exalted.

Proverbs 29:26 Many seek the ruler's favor, But justice for man [comes] from the LORD.

Proverbs 29:27 An unjust man is abominable to the righteous, And he who is upright in the way is abominable to the wicked.

Proverbs 30:1 The words of Agur the son of Jakeh, the oracle. The man declares to Ithiel, to Ithiel and Ucal:

Proverbs 30:2 Surely I am more stupid than any man, And I do not have the understanding of a man.

Proverbs 30:3 Neither have I learned wisdom, Nor do I have the knowledge of the Holy One.

Proverbs 30:4 Who has ascended into heaven and descended? Who has gathered the wind in His fists? Who has wrapped the waters in His garment? Who has established all the ends of the earth? What is His name or His son's name? Surely you know!

Proverbs 30:5 Every word of God is tested; He is a shield to those who take refuge in Him.

Proverbs 30:6 Do not add to His words Or He will reprove you, and you will be proved a liar.

Proverbs 30:7 Two things I asked of You, Do not refuse me before I die:

Proverbs 30:8 Keep deception and lies far from me, Give me neither poverty nor riches; Feed me with the food that is my portion,

Proverbs 30:9 That I not be full and deny [You] and say, “Who is the LORD?” Or that I not be in want and steal, And profane the name of my God.

Proverbs 30:10 Do not slander a slave to his master, Or he will curse you and you will be found guilty.

Proverbs 30:11 There is a kind of [man] who curses his father And does not bless his mother.

Proverbs 30:12 There is a kind who is pure in his own eyes, Yet is not washed from his filthiness.

Proverbs 30:13 There is a kind— oh how lofty are his eyes! And his eyelids are raised [in arrogance].

Proverbs 30:14 There is a kind of [man] whose teeth are [like] swords And his jaw teeth [like] knives, To devour the afflicted from the earth And the needy from among men.

Proverbs 30:15 The leech has two daughters, “Give,” “Give.” There are three things that will not be satisfied, Four that will not say, “Enough”:

Proverbs 30:16 Sheol, and the barren womb, Earth that is never satisfied with water, And fire that never says, “Enough.”

Proverbs 30:17 The eye that mocks a father And scorns a mother, The ravens of the valley will pick it out, And the young eagles will eat it.

Proverbs 30:18 There are three things which are too wonderful for me, Four which I do not understand:

Proverbs 30:19 The way of an eagle in the sky, The way of a serpent on a rock, The way of a ship in the middle of the sea, And the way of a man with a maid.

Proverbs 30:20 This is the way of an adulterous woman: She eats and wipes her mouth, And says, “I have done no wrong.”

Proverbs 30:21 Under three things the earth quakes, And under four, it cannot bear up:

Proverbs 30:22 Under a slave when he becomes king, And a fool when he is satisfied with food,

Proverbs 30:23 Under an unloved woman when she gets a husband, And a maidservant when she supplants her mistress.

Proverbs 30:24 Four things are small on the earth, But they are exceedingly wise:

Proverbs 30:25 The ants are not a strong people, But they prepare their food in the summer;

Proverbs 30:26 The shephanim are not mighty people, Yet they make their houses in the rocks;

Proverbs 30:27 The locusts have no king, Yet all of them go out in ranks;

Proverbs 30:28 The lizard you may grasp with the hands, Yet it is in kings’ palaces.

Proverbs 30:29 There are three things which are stately in [their] march, Even four which are stately when they walk:

Proverbs 30:30 The lion [which] is mighty among beasts And does not retreat before any,

Proverbs 30:31 The strutting rooster, the male goat also, And a king [when his] army is with him.

Proverbs 30:32 If you have been foolish in exalting yourself Or if you have plotted [evil], [put your] hand on your mouth.

Proverbs 30:33 For the churning of milk produces butter, And pressing the nose brings forth blood; So the churning of anger produces strife.

Proverbs 31:1 The words of King Lemuel, the oracle which his mother taught him:

Proverbs 31:2 What, O my son? And what, O son of my womb? And what, O son of my vows?

Proverbs 31:3 Do not give your strength to women, Or your ways to that which destroys kings.

Proverbs 31:4 It is not for kings, O Lemuel, It is not for kings to drink wine, Or for rulers to desire strong drink,

Proverbs 31:5 For they will drink and forget what is decreed, And pervert the rights of all the afflicted.

Proverbs 31:6 Give strong drink to him who is perishing, And wine to him whose life is bitter.

Proverbs 31:7 Let him drink and forget his poverty And remember his trouble no more.

Proverbs 31:8 Open your mouth for the mute, For the rights of all the unfortunate.

Proverbs 31:9 Open your mouth, judge righteously, And defend the rights of the afflicted and needy.

Proverbs 31:10 An excellent wife, who can find? For her worth is far above jewels.

Proverbs 31:11 The heart of her husband trusts in her, And he will have no lack of gain.

Proverbs 31:12 She does him good and not evil All the days of her life.

Proverbs 31:13 She looks for wool and flax And works with her hands in delight.

Proverbs 31:14 She is like merchant ships; She brings her food from afar.

Proverbs 31:15 She rises also while it is still night And gives food to her household And portions to her maidens.

Proverbs 31:16 She considers a field and buys it; From her earnings she plants a vineyard.

Proverbs 31:17 She girds herself with strength And makes her arms strong.

Proverbs 31:18 She senses that her gain is good; Her lamp does not go out at night.

Proverbs 31:19 She stretches out her hands to the distaff, And her hands grasp the spindle.

Proverbs 31:20 She extends her hand to the poor, And she stretches out her hands to the needy.

Proverbs 31:21 She is not afraid of the snow for her household, For all her household are clothed with scarlet.

Proverbs 31:22 She makes coverings for herself; Her clothing is fine linen and purple.

Proverbs 31:23 Her husband is known in the gates, When he sits among the elders of the land.

Proverbs 31:24 She makes linen garments and sells [them], And supplies belts to the tradesmen.

Proverbs 31:25 Strength and dignity are her clothing, And she smiles at the future.

Proverbs 31:26 She opens her mouth in wisdom, And the teaching of kindness is on her tongue.

Proverbs 31:27 She looks well to the ways of her household, And does not eat the bread of idleness.

Proverbs 31:28 Her children rise up and bless her; Her husband [also], and he praises her, [saying]:

Proverbs 31:29 “Many daughters have done nobly, But you excel them all.”

Proverbs 31:30 Charm is deceitful and beauty is vain, [But] a woman who fears the LORD, she shall be praised.

Proverbs 31:31 Give her the product of her hands, And let her works praise her in the gates.

Ecclesiastes

1:1 The words of the Preacher, the son of David, king in Jerusalem.

Ecclesiastes 1:2 “Vanity of vanities,” says the Preacher, “Vanity of vanities! All is vanity.”

Ecclesiastes 1:3 What advantage does man have in all his work Which he does under the sun?

Ecclesiastes 1:4 A generation goes and a generation comes, But the earth remains forever.

Ecclesiastes 1:5 Also, the sun rises and the sun sets; And hastening to its place it rises there [again].

Ecclesiastes 1:6 Blowing toward the south, Then turning toward the north, The wind continues swirling along; And on its circular courses the wind returns.

Ecclesiastes 1:7 All the rivers flow into the sea, Yet the sea is not full. To the place where the rivers flow, There they flow again.

Ecclesiastes 1:8 All things are wearisome; Man is not able to tell [it]. The eye is not satisfied with seeing, Nor is the ear filled with hearing.

Ecclesiastes 1:9 That which has been is that which will be, And that which has been done is that which will be done. So there is nothing new under the sun.

Ecclesiastes 1:10 Is there anything of which one might say, “See this, it is new “? Already it has existed for ages Which were before us.

Ecclesiastes 1:11 There is no remembrance of earlier things; And also of the later things which will occur, There will be for them no remembrance Among those who will come later [still].

Ecclesiastes 1:12 I, the Preacher, have been king over Israel in Jerusalem.

Ecclesiastes 1:13 And I set my mind to seek and explore by wisdom concerning all that has been done under heaven. [It] is a grievous task [which] God has given to the sons of men to be afflicted with.

Ecclesiastes 1:14 I have seen all the works which have been done under the sun, and behold, all is vanity and striving after wind.

Ecclesiastes 1:15 What is crooked cannot be straightened and what is lacking cannot be counted.

Ecclesiastes 1:16 I said to myself, “Behold, I have magnified and increased wisdom more than all who were over Jerusalem before me; and my mind has observed a wealth of wisdom and knowledge.”

Ecclesiastes 1:17 And I set my mind to know wisdom and to know madness and folly; I realized that this also is striving after wind.

Ecclesiastes 1:18 Because in much wisdom there is much grief, and increasing knowledge [results in] increasing pain.

Ecclesiastes 2:1 I said to myself, “Come now, I will test you with pleasure. So enjoy yourself.” And behold, it too was futility.

Ecclesiastes 2:2 I said of laughter, “It is madness,” and of pleasure, “What does it accomplish?”

Ecclesiastes 2:3 I explored with my mind [how] to stimulate my body with wine while my mind was guiding [me] wisely, and how to take hold of folly, until I could see what good there is for the sons of men to do under heaven the few years of their lives.

Ecclesiastes 2:4 I enlarged my works: I built houses for myself, I planted vineyards for myself;

Ecclesiastes 2:5 I made gardens and parks for myself and I planted in them all kinds of fruit trees;

Ecclesiastes 2:6 I made ponds of water for myself from which to irrigate a forest of growing trees.

Ecclesiastes 2:7 I bought male and female slaves and I had homeborn slaves. Also I possessed flocks and herds larger than all who preceded me in Jerusalem.

Ecclesiastes 2:8 Also, I collected for myself silver and gold and the treasure of kings and provinces. I provided for myself male and female singers and the pleasures of men— many concubines.

Ecclesiastes 2:9 Then I became great and increased more than all who preceded me in Jerusalem. My wisdom also stood by me.

Ecclesiastes 2:10 All that my eyes desired I did not refuse them. I did not withhold my heart from any pleasure, for my heart was pleased because of all my labor and this was my reward for all my labor.

Ecclesiastes 2:11 Thus I considered all my activities which my hands had done and the labor which I had exerted, and behold all was vanity and striving after wind and there was no profit under the sun.

Ecclesiastes 2:12 So I turned to consider wisdom, madness and folly; for what [will] the man [do] who will come after the king [except] what has already been done?

Ecclesiastes 2:13 And I saw that wisdom excels folly as light excels darkness.

Ecclesiastes 2:14 The wise man's eyes are in his head, but the fool walks in darkness. And yet I know that one fate befalls them both.

Ecclesiastes 2:15 Then I said to myself, "As is the fate of the fool, it will also befall me. Why then have I been extremely wise?" So I said to myself, "This too is vanity."

Ecclesiastes 2:16 For there is no lasting remembrance of the wise man [as] with the fool, inasmuch as [in] the coming days all will be forgotten. And how the wise man and the fool alike die!

Ecclesiastes 2:17 So I hated life, for the work which had been done under the sun was grievous to me; because everything is futility and striving after wind.

Ecclesiastes 2:18 Thus I hated all the fruit of my labor for which I had labored under the sun, for I must leave it to the man who will come after me.

Ecclesiastes 2:19 And who knows whether he will be a wise man or a fool? Yet he will have control over all the fruit of my labor for which I have labored by acting wisely under the sun. This too is vanity.

Ecclesiastes 2:20 Therefore I completely despaired of all the fruit of my labor for which I had labored under the sun.

Ecclesiastes 2:21 When there is a man who has labored with wisdom, knowledge and skill, then he gives his legacy to one who has not labored with them. This too is vanity and a great evil.

Ecclesiastes 2:22 For what does a man get in all his labor and in his striving with which he labors under the sun?

Ecclesiastes 2:23 Because all his days his task is painful and grievous; even at night his mind does not rest. This too is vanity.

Ecclesiastes 2:24 There is nothing better for a man [than] to eat and drink and tell himself that his labor is good. This also I have seen that it is from the hand of God.

Ecclesiastes 2:25 For who can eat and who can have enjoyment without Him?

Ecclesiastes 2:26 For to a person who is good in His sight He has given wisdom and knowledge and joy, while to the sinner He has given the task of gathering and collecting so that he may give to one who is good in God’s sight. This too is vanity and striving after wind.

Ecclesiastes 3:1 There is an appointed time for everything. And there is a time for every event under heaven—

Ecclesiastes 3:2 A time to give birth and a time to die; A time to plant and a time to uproot what is planted.

Ecclesiastes 3:3 A time to kill and a time to heal; A time to tear down and a time to build up.

Ecclesiastes 3:4 A time to weep and a time to laugh; A time to mourn and a time to dance.

Ecclesiastes 3:5 A time to throw stones and a time to gather stones; A time to embrace and a time to shun embracing.

Ecclesiastes 3:6 A time to search and a time to give up as lost; A time to keep and a time to throw away.

Ecclesiastes 3:7 A time to tear apart and a time to sew together; A time to be silent and a time to speak.

Ecclesiastes 3:8 A time to love and a time to hate; A time for war and a time for peace.

Ecclesiastes 3:9 What profit is there to the worker from that in which he toils?

Ecclesiastes 3:10 I have seen the task which God has given the sons of men with which to occupy themselves.

Ecclesiastes 3:11 He has made everything appropriate in its time. He has also set eternity in their heart, yet so that man will not find out the work which God has done from the beginning even to the end.

Ecclesiastes 3:12 I know that there is nothing better for them than to rejoice and to do good in one’s lifetime;

Ecclesiastes 3:13 moreover, that every man who eats and drinks sees good in all his labor— it is the gift of God.

Ecclesiastes 3:14 I know that everything God does will remain forever; there is nothing to add to it and there is nothing to take from it, for God has [so] worked that men should fear Him.

Ecclesiastes 3:15 That which is has been already and that which will be has already been, for God seeks what has passed by.

Ecclesiastes 3:16 Furthermore, I have seen under the sun [that] in the place of justice there is wickedness and in the place of righteousness there is wickedness.

Ecclesiastes 3:17 I said to myself, “God will judge both the righteous man and the wicked man,” for a time for every matter and for every deed is there.

Ecclesiastes 3:18 I said to myself concerning the sons of men, “God has surely tested them in order for them to see that they are but beasts.”

Ecclesiastes 3:19 For the fate of the sons of men and the fate of beasts is the same. As one dies so dies the other; indeed, they all have the same breath and there is no advantage for man over beast, for all is vanity.

Ecclesiastes 3:20 All go to the same place. All came from the dust and all return to the dust.

Ecclesiastes 3:21 Who knows that the breath of man ascends upward and the breath of the beast descends downward to the earth?

Ecclesiastes 3:22 I have seen that nothing is better than that man should be happy in his activities, for that is his lot. For who will bring him to see what will occur after him?

Ecclesiastes 4:1 Then I looked again at all the acts of oppression which were being done under the sun. And behold [I saw] the tears of the oppressed and [that] they had no one to comfort [them]; and on the side of their oppressors was power, but they had no one to comfort [them].

Ecclesiastes 4:2 So I congratulated the dead who are already dead more than the living who are still living.

Ecclesiastes 4:3 But better [off] than both of them is the one who has never existed, who has never seen the evil activity that is done under the sun.

Ecclesiastes 4:4 I have seen that every labor and every skill which is done is [the result of] rivalry between a man and his neighbor. This too is vanity and striving after wind.

Ecclesiastes 4:5 The fool folds his hands and consumes his own flesh.

Ecclesiastes 4:6 One hand full of rest is better than two fists full of labor and striving after wind.

Ecclesiastes 4:7 Then I looked again at vanity under the sun.

Ecclesiastes 4:8 There was a certain man without a dependent, having neither a son nor a brother, yet there was no end to all his labor. Indeed, his eyes were not satisfied with riches [and he never asked], “And for whom am I laboring and depriving myself of pleasure?” This too is vanity and it is a grievous task.

Ecclesiastes 4:9 Two are better than one because they have a good return for their labor.

Ecclesiastes 4:10 For if either of them falls, the one will lift up his companion. But woe to the one who falls when there is not another to lift him up.

Ecclesiastes 4:11 Furthermore, if two lie down together they keep warm, but how can one be warm [alone]?

Ecclesiastes 4:12 And if one can overpower him who is alone, two can resist him. A cord of three [strands] is not quickly torn apart.

Ecclesiastes 4:13 A poor yet wise lad is better than an old and foolish king who no longer knows [how] to receive instruction.

Ecclesiastes 4:14 For he has come out of prison to become king, even though he was born poor in his kingdom.

Ecclesiastes 4:15 I have seen all the living under the sun throng to the side of the second lad who replaces him.

Ecclesiastes 4:16 There is no end to all the people, to all who were before them, and even the ones who will come later will not be happy with him, for this too is vanity and striving after wind.

Ecclesiastes 5:1 Guard your steps as you go to the house of God and draw near to listen rather than to offer the sacrifice of fools; for they do not know they are doing evil.

Ecclesiastes 5:2 Do not be hasty in word or impulsive in thought to bring up a matter in the presence of God. For God is in heaven and you are on the earth; therefore let your words be few.

Ecclesiastes 5:3 For the dream comes through much effort and the voice of a fool through many words.

Ecclesiastes 5:4 When you make a vow to God, do not be late in paying it; for [He takes] no delight in fools. Pay what you vow!

Ecclesiastes 5:5 It is better that you should not vow than that you should vow and not pay.

Ecclesiastes 5:6 Do not let your speech cause you to sin and do not say in the presence of the messenger [of God] that it was a mistake. Why should God be angry on account of your voice and destroy the work of your hands?

Ecclesiastes 5:7 For in many dreams and in many words there is emptiness. Rather, fear God.

Ecclesiastes 5:8 If you see oppression of the poor and denial of justice and righteousness in the province, do not be shocked at the sight; for one official watches over another official, and there are higher officials over them.

Ecclesiastes 5:9 After all, a king who cultivates the field is an advantage to the land.

Ecclesiastes 5:10 He who loves money will not be satisfied with money, nor he who loves abundance [with its] income. This too is vanity.

Ecclesiastes 5:11 When good things increase, those who consume them increase. So what is the advantage to their owners except to look on?

Ecclesiastes 5:12 The sleep of the working man is pleasant, whether he eats little or much; but the full stomach of the rich man does not allow him to sleep.

Ecclesiastes 5:13 There is a grievous evil [which] I have seen under the sun: riches being hoarded by their owner to his hurt.

Ecclesiastes 5:14 When those riches were lost through a bad investment and he had fathered a son, then there was nothing to support him.

Ecclesiastes 5:15 As he had come naked from his mother's womb, so will he return as he came. He will take nothing from the fruit of his labor that he can carry in his hand.

Ecclesiastes 5:16 This also is a grievous evil— exactly as a man is born, thus will he die. So what is the advantage to him who toils for the wind?

Ecclesiastes 5:17 Throughout his life [he] also eats in darkness with great vexation, sickness and anger.

Ecclesiastes 5:18 Here is what I have seen to be good and fitting: to eat, to drink and enjoy oneself in all one's labor in which he toils under the sun [during] the few years of his life which God has given him; for this is his reward.

Ecclesiastes 5:19 Furthermore, as for every man to whom God has given riches and wealth, He has also empowered him to eat from them and to receive his reward and rejoice in his labor; this is the gift of God.

Ecclesiastes 5:20 For he will not often consider the years of his life, because God keeps him occupied with the gladness of his heart.

Ecclesiastes 6:1 There is an evil which I have seen under the sun and it is prevalent among men—

Ecclesiastes 6:2 a man to whom God has given riches and wealth and honor so that his soul lacks nothing of all that he desires; yet God has not empowered him to eat from them, for a foreigner enjoys them. This is vanity and a severe affliction.

Ecclesiastes 6:3 If a man fathers a hundred [children] and lives many years, however many they be, but his soul is not satisfied with good things and he does not even have a [proper] burial, [then] I say, "Better the miscarriage than he,

Ecclesiastes 6:4 for it comes in futility and goes into obscurity; and its name is covered in obscurity.

Ecclesiastes 6:5 “It never sees the sun and it never knows [anything]; it is better off than he.

Ecclesiastes 6:6 “Even if the [other] man lives a thousand years twice and does not enjoy good things— do not all go to one place?”

Ecclesiastes 6:7 All a man’s labor is for his mouth and yet the appetite is not satisfied.

Ecclesiastes 6:8 For what advantage does the wise man have over the fool? What [advantage] does the poor man have, knowing [how] to walk before the living?

Ecclesiastes 6:9 What the eyes see is better than what the soul desires. This too is futility and a striving after wind.

Ecclesiastes 6:10 Whatever exists has already been named, and it is known what man is; for he cannot dispute with him who is stronger than he is.

Ecclesiastes 6:11 For there are many words which increase futility. What [then] is the advantage to a man?

Ecclesiastes 6:12 For who knows what is good for a man during [his] lifetime, [during] the few years of his futile life? He will spend them like a shadow. For who can tell a man what will be after him under the sun?

Ecclesiastes 7:1 A good name is better than a good ointment, And the day of [one’s] death is better than the day of one’s birth.

Ecclesiastes 7:2 It is better to go to a house of mourning Than to go to a house of feasting, Because that is the end of every man, And the living takes [it] to heart.

Ecclesiastes 7:3 Sorrow is better than laughter, For when a face is sad a heart may be happy.

Ecclesiastes 7:4 The mind of the wise is in the house of mourning, While the mind of fools is in the house of pleasure.

Ecclesiastes 7:5 It is better to listen to the rebuke of a wise man Than for one to listen to the song of fools.

Ecclesiastes 7:6 For as the crackling of thorn bushes under a pot, So is the laughter of the fool; And this too is futility.

Ecclesiastes 7:7 For oppression makes a wise man mad, And a bribe corrupts the heart.

Ecclesiastes 7:8 The end of a matter is better than its beginning; Patience of spirit is better than haughtiness of spirit.

Ecclesiastes 7:9 Do not be eager in your heart to be angry, For anger resides in the bosom of fools.

Ecclesiastes 7:10 Do not say, “Why is it that the former days were better than these?” For it is not from wisdom that you ask about this.

Ecclesiastes 7:11 Wisdom along with an inheritance is good And an advantage to those who see the sun.

Ecclesiastes 7:12 For wisdom is protection [just as] money is protection, But the advantage of knowledge is that wisdom preserves the lives of its possessors.

Ecclesiastes 7:13 Consider the work of God, For who is able to straighten what He has bent?

Ecclesiastes 7:14 In the day of prosperity be happy, But in the day of adversity consider— God has made the one as well as the other So that man will not discover anything [that will be] after him.

Ecclesiastes 7:15 I have seen everything during my lifetime of futility; there is a righteous man who perishes in his righteousness and there is a wicked man who prolongs [his life] in his wickedness.

Ecclesiastes 7:16 Do not be excessively righteous and do not be overly wise. Why should you ruin yourself?

Ecclesiastes 7:17 Do not be excessively wicked and do not be a fool. Why should you die before your time?

Ecclesiastes 7:18 It is good that you grasp one thing and also not let go of the other; for the one who fears God comes forth with both of them.

Ecclesiastes 7:19 Wisdom strengthens a wise man more than ten rulers who are in a city.

Ecclesiastes 7:20 Indeed, there is not a righteous man on earth who [continually] does good and who never sins.

Ecclesiastes 7:21 Also, do not take seriously all words which are spoken, so that you will not hear your servant cursing you.

Ecclesiastes 7:22 For you also have realized that you likewise have many times cursed others.

Ecclesiastes 7:23 I tested all this with wisdom, [and] I said, “I will be wise,” but it was far from me.

Ecclesiastes 7:24 What has been is remote and exceedingly mysterious. Who can discover it?

Ecclesiastes 7:25 I directed my mind to know, to investigate and to seek wisdom and an explanation, and to know the evil of folly and the foolishness of madness.

Ecclesiastes 7:26 And I discovered more bitter than death the woman whose heart is snares and nets, whose hands are chains. One who is pleasing to God will escape from her, but the sinner will be captured by her.

Ecclesiastes 7:27 “Behold, I have discovered this,” says the Preacher, “[adding] one thing to another to find an explanation,

Ecclesiastes 7:28 which I am still seeking but have not found. I have found one man among a thousand, but I have not found a woman among all these.

Ecclesiastes 7:29 “Behold, I have found only this, that God made men upright, but they have sought out many devices.”

Ecclesiastes 8:1 Who is like the wise man and who knows the interpretation of a matter? A man’s wisdom illumines him and causes his stern face to beam.

Ecclesiastes 8:2 I say, “Keep the command of the king because of the oath before God.

Ecclesiastes 8:3 “Do not be in a hurry to leave him. Do not join in an evil matter, for he will do whatever he pleases.”

Ecclesiastes 8:4 Since the word of the king is authoritative, who will say to him, “What are you doing?”

Ecclesiastes 8:5 He who keeps a [royal] command experiences no trouble, for a wise heart knows the proper time and procedure.

Ecclesiastes 8:6 For there is a proper time and procedure for every delight, though a man’s trouble is heavy upon him.

Ecclesiastes 8:7 If no one knows what will happen, who can tell him when it will happen?

Ecclesiastes 8:8 No man has authority to restrain the wind with the wind, or authority over the day of death; and there is no discharge in the time of war, and evil will not deliver those who practice it.

Ecclesiastes 8:9 All this I have seen and applied my mind to every deed that has been done under the sun wherein a man has exercised authority over [another] man to his hurt.

Ecclesiastes 8:10 So then, I have seen the wicked buried, those who used to go in and out from the holy place, and they are [soon] forgotten in the city where they did thus. This too is futility.

Ecclesiastes 8:11 Because the sentence against an evil deed is not executed quickly, therefore the hearts of the sons of men among them are given fully to do evil.

Ecclesiastes 8:12 Although a sinner does evil a hundred [times] and may lengthen his [life], still I know that it will be well for those who fear God, who fear Him openly.

Ecclesiastes 8:13 But it will not be well for the evil man and he will not lengthen his days like a shadow, because he does not fear God.

Ecclesiastes 8:14 There is futility which is done on the earth, that is, there are righteous men to whom it happens according to the deeds of the wicked. On the other hand, there are evil men to whom it happens according to the deeds of the righteous. I say that this too is futility.

Ecclesiastes 8:15 So I commended pleasure, for there is nothing good for a man under the sun except to eat and to drink and to be merry, and this will stand by him in his toils [throughout] the days of his life which God has given him under the sun.

Ecclesiastes 8:16 When I gave my heart to know wisdom and to see the task which has been done on the earth (even though one should never sleep day or night),

Ecclesiastes 8:17 and I saw every work of God, [I concluded] that man cannot discover the work which has been done under the sun. Even though man should seek laboriously, he will not discover; and though the wise man should say, “I know,” he cannot discover.

Ecclesiastes 9:1 For I have taken all this to my heart and explain it that righteous men, wise men, and their deeds are in the hand of God. Man does not know whether [it will be] love or hatred; anything awaits him.

Ecclesiastes 9:2 It is the same for all. There is one fate for the righteous and for the wicked; for the good, for the clean and for the unclean; for the man who offers a sacrifice and for the one who does not sacrifice. As the good man is, so is the sinner; as the swearer is, so is the one who is afraid to swear.

Ecclesiastes 9:3 This is an evil in all that is done under the sun, that there is one fate for all men. Furthermore, the hearts of the sons of men are full of evil and insanity is in their hearts throughout their lives. Afterwards they [go] to the dead.

Ecclesiastes 9:4 For whoever is joined with all the living, there is hope; surely a live dog is better than a dead lion.

Ecclesiastes 9:5 For the living know they will die; but the dead do not know anything, nor have they any longer a reward, for their memory is forgotten.

Ecclesiastes 9:6 Indeed their love, their hate and their zeal have already perished, and they will no longer have a share in all that is done under the sun.

Ecclesiastes 9:7 Go [then], eat your bread in happiness and drink your wine with a cheerful heart; for God has already approved your works.

Ecclesiastes 9:8 Let your clothes be white all the time, and let not oil be lacking on your head.

Ecclesiastes 9:9 Enjoy life with the woman whom you love all the days of your fleeting life which He has given to you under the sun; for this is your reward in life and in your toil in which you have labored under the sun.

Ecclesiastes 9:10 Whatever your hand finds to do, do [it] with [all] your might; for there is no activity or planning or knowledge or wisdom in Sheol where you are going.

Ecclesiastes 9:11 I again saw under the sun that the race is not to the swift and the battle is not to the warriors, and neither is bread to the wise nor wealth to the discerning nor favor to men of ability; for time and chance overtake them all.

Ecclesiastes 9:12 Moreover, man does not know his time: like fish caught in a treacherous net and birds trapped in a snare, so the sons of men are ensnared at an evil time when it suddenly falls on them.

Ecclesiastes 9:13 Also this I came to see as wisdom under the sun, and it impressed me.

Ecclesiastes 9:14 There was a small city with few men in it and a great king came to it, surrounded it and constructed large siegeworks against it.

Ecclesiastes 9:15 But there was found in it a poor wise man and he delivered the city by his wisdom. Yet no one remembered that poor man.

Ecclesiastes 9:16 So I said, “Wisdom is better than strength.” But the wisdom of the poor man is despised and his words are not heeded.

Ecclesiastes 9:17 The words of the wise heard in quietness are [better] than the shouting of a ruler among fools.

Ecclesiastes 9:18 Wisdom is better than weapons of war, but one sinner destroys much good.

Ecclesiastes 10:1 Dead flies make a perfumer’s oil stink, so a little foolishness is weightier than wisdom [and] honor.

Ecclesiastes 10:2 A wise man’s heart [directs him] toward the right, but the foolish man’s heart [directs him] toward the left.

Ecclesiastes 10:3 Even when the fool walks along the road, his sense is lacking and he demonstrates to everyone [that] he is a fool.

Ecclesiastes 10:4 If the ruler’s temper rises against you, do not abandon your position, because composure allays great offenses.

Ecclesiastes 10:5 There is an evil I have seen under the sun, like an error which goes forth from the ruler—

Ecclesiastes 10:6 folly is set in many exalted places while rich men sit in humble places.

Ecclesiastes 10:7 I have seen slaves [riding] on horses and princes walking like slaves on the land.

Ecclesiastes 10:8 He who digs a pit may fall into it, and a serpent may bite him who breaks through a wall.

Ecclesiastes 10:9 He who quarries stones may be hurt by them, and he who splits logs may be endangered by them.

Ecclesiastes 10:10 If the axe is dull and he does not sharpen [its] edge, then he must exert more strength. Wisdom has the advantage of giving success.

Ecclesiastes 10:11 If the serpent bites before being charmed, there is no profit for the charmer.

Ecclesiastes 10:12 Words from the mouth of a wise man are gracious, while the lips of a fool consume him;

Ecclesiastes 10:13 the beginning of his talking is folly and the end of it is wicked madness.

Ecclesiastes 10:14 Yet the fool multiplies words. No man knows what will happen, and who can tell him what will come after him?

Ecclesiastes 10:15 The toil of a fool [so] wearies him that he does not [even] know how to go to a city.

Ecclesiastes 10:16 Woe to you, O land, whose king is a lad and whose princes feast in the morning.

Ecclesiastes 10:17 Blessed are you, O land, whose king is of nobility and whose princes eat at the appropriate time— for strength and not for drunkenness.

Ecclesiastes 10:18 Through indolence the rafters sag, and through slackness the house leaks.

Ecclesiastes 10:19 [Men] prepare a meal for enjoyment, and wine makes life merry, and money is the answer to everything.

Ecclesiastes 10:20 Furthermore, in your bedchamber do not curse a king, and in your sleeping rooms do not curse a rich man, for a bird of the heavens will carry the sound and the winged creature will make the matter known.

Ecclesiastes 11:1 Cast your bread on the surface of the waters, for you will find it after many days.

Ecclesiastes 11:2 Divide your portion to seven, or even to eight, for you do not know what misfortune may occur on the earth.

Ecclesiastes 11:3 If the clouds are full, they pour out rain upon the earth; and whether a tree falls toward the south or toward the north, wherever the tree falls, there it lies.

Ecclesiastes 11:4 He who watches the wind will not sow and he who looks at the clouds will not reap.

Ecclesiastes 11:5 Just as you do not know the path of the wind and how bones [are formed] in the womb of the pregnant woman, so you do not know the activity of God who makes all things.

Ecclesiastes 11:6 Sow your seed in the morning and do not be idle in the evening, for you do not know whether morning or evening sowing will succeed, or whether both of them alike will be good.

Ecclesiastes 11:7 The light is pleasant, and [it is] good for the eyes to see the sun.

Ecclesiastes 11:8 Indeed, if a man should live many years, let him rejoice in them all, and let him remember the days of darkness, for they will be many. Everything that is to come [will be] futility.

Ecclesiastes 11:9 Rejoice, young man, during your childhood, and let your heart be pleasant during the days of young manhood. And follow the impulses of your heart and the desires of your eyes. Yet know that God will bring you to judgment for all these things.

Ecclesiastes 11:10 So, remove grief and anger from your heart and put away pain from your body, because childhood and the prime of life are fleeting.

Ecclesiastes 12:1 Remember also your Creator in the days of your youth, before the evil days come and the years draw near when you will say, “I have no delight in them”;

Ecclesiastes 12:2 before the sun and the light, the moon and the stars are darkened, and clouds return after the rain;

Ecclesiastes 12:3 in the day that the watchmen of the house tremble, and mighty men stoop, the grinding ones stand idle because they are few, and those who look through windows grow dim;

Ecclesiastes 12:4 and the doors on the street are shut as the sound of the grinding mill is low, and one will arise at the sound of the bird, and all the daughters of song will sing softly.

Ecclesiastes 12:5 Furthermore, men are afraid of a high place and of terrors on the road; the almond tree blossoms, the grasshopper drags himself along, and the caperberry is ineffective. For man goes to his eternal home while mourners go about in the street.

Ecclesiastes 12:6 [Remember Him] before the silver cord is broken and the golden bowl is crushed, the pitcher by the well is shattered and the wheel at the cistern is crushed;

Ecclesiastes 12:7 then the dust will return to the earth as it was, and the spirit will return to God who gave it.

Ecclesiastes 12:8 “Vanity of vanities,” says the Preacher, “all is vanity!”

Ecclesiastes 12:9 In addition to being a wise man, the Preacher also taught the people knowledge; and he pondered, searched out and arranged many proverbs.

Ecclesiastes 12:10 The Preacher sought to find delightful words and to write words of truth correctly.

Ecclesiastes 12:11 The words of wise men are like goads, and masters of [these] collections are like well-driven nails; they are given by one Shepherd.

Ecclesiastes 12:12 But beyond this, my son, be warned: the writing of many books is endless, and excessive devotion [to books] is wearying to the body.

Ecclesiastes 12:13 The conclusion, when all has been heard, [is]: fear God and keep His commandments, because this [applies to] every person.

Ecclesiastes 12:14 For God will bring every act to judgment, everything which is hidden, whether it is good or evil.

Song of Solomon

1:1 The Song of Songs, which is Solomon's.

Song of Solomon 1:2 "May he kiss me with the kisses of his mouth! For your love is better than wine.

Song of Solomon 1:3 "Your oils have a pleasing fragrance, Your name is [like] purified oil; Therefore the maidens love you.

Song of Solomon 1:4 "Draw me after you [and] let us run [together]! The king has brought me into his chambers." "We will rejoice in you and be glad; We will extol your love more than wine. Rightly do they love you."

Song of Solomon 1:5 "I am black but lovely, O daughters of Jerusalem, Like the tents of Kedar, Like the curtains of Solomon.

Song of Solomon 1:6 "Do not stare at me because I am swarthy, For the sun has burned me. My mother's sons were angry with me; They made me caretaker of the vineyards, [But] I have not taken care of my own vineyard.

Song of Solomon 1:7 "Tell me, O you whom my soul loves, Where do you pasture [your flock], Where do you make [it] lie down at noon? For why should I be like one who veils herself Beside the flocks of your companions?"

Song of Solomon 1:8 "If you yourself do not know, Most beautiful among women, Go forth on the trail of the flock And pasture your young goats By the tents of the shepherds.

Song of Solomon 1:9 "To me, my darling, you are like My mare among the chariots of Pharaoh.

Song of Solomon 1:10 "Your cheeks are lovely with ornaments, Your neck with strings of beads."

Song of Solomon 1:11 "We will make for you ornaments of gold With beads of silver."

Song of Solomon 1:12 "While the king was at his table, My perfume gave forth its fragrance.

Song of Solomon 1:13 "My beloved is to me a pouch of myrrh Which lies all night between my breasts.

Song of Solomon 1:14 "My beloved is to me a cluster of henna blossoms In the vineyards of Engedi."

Song of Solomon 1:15 "How beautiful you are, my darling, How beautiful you are! Your eyes are [like] doves."

Song of Solomon 1:16 "How handsome you are, my beloved, [And] so pleasant! Indeed, our couch is luxuriant!

Song of Solomon 1:17 “The beams of our houses are cedars, Our rafters, cypresses.

Song of Solomon 2:1 “I am the rose of Sharon, The lily of the valleys.”

Song of Solomon 2:2 “Like a lily among the thorns, So is my darling among the maidens.”

Song of Solomon 2:3 “Like an apple tree among the trees of the forest, So is my beloved among the young men. In his shade I took great delight and sat down, And his fruit was sweet to my taste.

Song of Solomon 2:4 “He has brought me to [his] banquet hall, And his banner over me is love.

Song of Solomon 2:5 “Sustain me with raisin cakes, Refresh me with apples, Because I am lovesick.

Song of Solomon 2:6 “Let his left hand be under my head And his right hand embrace me.”

Song of Solomon 2:7 “I adjure you, O daughters of Jerusalem, By the gazelles or by the hinds of the field, That you do not arouse or awaken [my] love Until she pleases.”

Song of Solomon 2:8 “Listen! My beloved! Behold, he is coming, Climbing on the mountains, Leaping on the hills!

Song of Solomon 2:9 “My beloved is like a gazelle or a young stag. Behold, he is standing behind our wall, He is looking through the windows, He is peering through the lattice.

Song of Solomon 2:10 “My beloved responded and said to me, ‘Arise, my darling, my beautiful one, And come along.

Song of Solomon 2:11 ‘For behold, the winter is past, The rain is over [and] gone.

Song of Solomon 2:12 ‘The flowers have [already] appeared in the land; The time has arrived for pruning [the vines], And the voice of the turtledove has been heard in our land.

Song of Solomon 2:13 ‘The fig tree has ripened its figs, And the vines in blossom have given forth [their] fragrance. Arise, my darling, my beautiful one, And come along!’“

Song of Solomon 2:14 “O my dove, in the clefts of the rock, In the secret place of the steep pathway, Let me see your form, Let me hear your voice; For your voice is sweet, And your form is lovely.”

Song of Solomon 2:15 “Catch the foxes for us, The little foxes that are ruining the vineyards, While our vineyards are in blossom.”

Song of Solomon 2:16 “My beloved is mine, and I am his; He pastures [his flock] among the lilies.

Song of Solomon 2:17 “Until the cool of the day when the shadows flee away, Turn, my beloved, and be like a gazelle Or a young stag on the mountains of Bether.”

Song of Solomon 3:1 “On my bed night after night I sought him Whom my soul loves; I sought him but did not find him.

Song of Solomon 3:2 ‘I must arise now and go about the city; In the streets and in the squares I must seek him whom my soul loves.’ I sought him but did not find him.

Song of Solomon 3:3 “The watchmen who make the rounds in the city found me, [And I said], ‘Have you seen him whom my soul loves?’

Song of Solomon 3:4 “Scarcely had I left them When I found him whom my soul loves; I held on to him and would not let him go Until I had brought him to my mother’s house, And into the room of her who conceived me.”

Song of Solomon 3:5 “I adjure you, O daughters of Jerusalem, By the gazelles or by the hinds of the field, That you will not arouse or awaken [my] love Until she pleases.”

Song of Solomon 3:6 “What is this coming up from the wilderness Like columns of smoke, Perfumed with myrrh and frankincense, With all scented powders of the merchant?

Song of Solomon 3:7 “Behold, it is the [traveling] couch of Solomon; Sixty mighty men around it, Of the mighty men of Israel.

Song of Solomon 3:8 “All of them are wielders of the sword, Expert in war; Each man has his sword at his side, [Guarding] against the terrors of the night.

Song of Solomon 3:9 “King Solomon has made for himself a sedan chair From the timber of Lebanon.

Song of Solomon 3:10 “He made its posts of silver, Its back of gold [And] its seat of purple fabric, [With] its interior lovingly fitted out By the daughters of Jerusalem.

Song of Solomon 3:11 “Go forth, O daughters of Zion, And gaze on King Solomon with the crown With which his mother has crowned him On the day of his wedding, And on the day of his gladness of heart.”

Song of Solomon 4:1 “How beautiful you are, my darling, How beautiful you are! Your eyes are [like] doves behind your veil; Your hair is like a flock of goats That have descended from Mount Gilead.

Song of Solomon 4:2 “Your teeth are like a flock of [newly] shorn ewes Which have come up from [their] washing, All of which bear twins, And not one among them has lost her young.

Song of Solomon 4:3 “Your lips are like a scarlet thread, And your mouth is lovely. Your temples are like a slice of a pomegranate Behind your veil.

Song of Solomon 4:4 “Your neck is like the tower of David, Built with rows of stones On which are hung a thousand shields, All the round shields of the mighty men.

Song of Solomon 4:5 “Your two breasts are like two fawns, Twins of a gazelle Which feed among the lilies.

Song of Solomon 4:6 “Until the cool of the day When the shadows flee away, I will go my way to the mountain of myrrh And to the hill of frankincense.

Song of Solomon 4:7 “You are altogether beautiful, my darling, And there is no blemish in you.

Song of Solomon 4:8 “[Come] with me from Lebanon, [my] bride, May you come with me from Lebanon. Journey down from the summit of Amana, From the summit of Senir and Hermon, From the dens of lions, From the mountains of leopards.

Song of Solomon 4:9 “You have made my heart beat faster, my sister, [my] bride; You have made my heart beat faster with a single [glance] of your eyes, With a single strand of your necklace.

Song of Solomon 4:10 “How beautiful is your love, my sister, [my] bride! How much better is your love than wine, And the fragrance of your oils Than all [kinds] of spices!

Song of Solomon 4:11 “Your lips, [my] bride, drip honey; Honey and milk are under your tongue, And the fragrance of your garments is like the fragrance of Lebanon.

Song of Solomon 4:12 “A garden locked is my sister, [my] bride, A rock garden locked, a spring sealed up.

Song of Solomon 4:13 “Your shoots are an orchard of pomegranates With choice fruits, henna with nard plants,

Song of Solomon 4:14 Nard and saffron, calamus and cinnamon, With all the trees of frankincense, Myrrh and aloes, along with all the finest spices.

Song of Solomon 4:15 “[You are] a garden spring, A well of fresh water, And streams [flowing] from Lebanon.”

Song of Solomon 4:16 “Awake, O north [wind], And come, [wind of] the south; Make my garden breathe out [fragrance], Let its spices be wafted abroad. May my beloved come into his garden And eat its choice fruits!”

Song of Solomon 5:1 “I have come into my garden, my sister, [my] bride; I have gathered my myrrh along with my balsam. I have eaten my honeycomb and my honey; I have drunk my wine and my milk. Eat, friends; Drink and imbibe deeply, O lovers.”

Song of Solomon 5:2 “I was asleep but my heart was awake. A voice! My beloved was knocking: ‘Open to me, my sister, my darling, My dove, my perfect one! For my head is drenched with dew, My locks with the damp of the night.’

Song of Solomon 5:3 “I have taken off my dress, How can I put it on [again]? I have washed my feet, How can I dirty them [again]?

Song of Solomon 5:4 “My beloved extended his hand through the opening, And my feelings were aroused for him.

Song of Solomon 5:5 “I arose to open to my beloved; And my hands dripped with myrrh, And my fingers with liquid myrrh, On the handles of the bolt.

Song of Solomon 5:6 “I opened to my beloved, But my beloved had turned away [and] had gone! My heart went out [to him] as he spoke. I searched for him but I did not find him; I called him but he did not answer me.

Song of Solomon 5:7 “The watchmen who make the rounds in the city found me, They struck me [and] wounded me; The guardsmen of the walls took away my shawl from me.

Song of Solomon 5:8 “I adjure you, O daughters of Jerusalem, If you find my beloved, As to what you will tell him: For I am lovesick.”

Song of Solomon 5:9 “What kind of beloved is your beloved, O most beautiful among women? What kind of beloved is your beloved, That thus you adjure us?”

Song of Solomon 5:10 “My beloved is dazzling and ruddy, Outstanding among ten thousand.

Song of Solomon 5:11 “His head is [like] gold, pure gold; His locks are [like] clusters of dates [And] black as a raven.

Song of Solomon 5:12 “His eyes are like doves Beside streams of water, Bathed in milk, [And] reposed in [their] setting.

Song of Solomon 5:13 “His cheeks are like a bed of balsam, Banks of sweet-scented herbs; His lips are lilies Dripping with liquid myrrh.

Song of Solomon 5:14 “His hands are rods of gold Set with beryl; His abdomen is carved ivory Inlaid with sapphires.

Song of Solomon 5:15 “His legs are pillars of alabaster Set on pedestals of pure gold; His appearance is like Lebanon Choice as the cedars.

Song of Solomon 5:16 “His mouth is [full of] sweetness. And he is wholly desirable. This is my beloved and this is my friend, O daughters of Jerusalem.”

Song of Solomon 6:1 “Where has your beloved gone, O most beautiful among women? Where has your beloved turned, That we may seek him with you?”

Song of Solomon 6:2 “My beloved has gone down to his garden, To the beds of balsam, To pasture [his flock] in the gardens And gather lilies.

Song of Solomon 6:3 “I am my beloved’s and my beloved is mine, He who pastures [his flock] among the lilies.”

Song of Solomon 6:4 “You are as beautiful as Tirzah, my darling, As lovely as Jerusalem, As awesome as an army with banners.

Song of Solomon 6:5 “Turn your eyes away from me, For they have confused me; Your hair is like a flock of goats That have descended from Gilead.

Song of Solomon 6:6 “Your teeth are like a flock of ewes Which have come up from [their] washing, All of which bear twins, And not one among them has lost her young.

Song of Solomon 6:7 “Your temples are like a slice of a pomegranate Behind your veil.

Song of Solomon 6:8 “There are sixty queens and eighty concubines, And maidens without number;

Song of Solomon 6:9 [But] my dove, my perfect one, is unique: She is her mother’s only [daughter]; She is the pure [child] of the one who bore her. The maidens saw her and called her blessed, The queens and the concubines [also], and they praised her, [saying],

Song of Solomon 6:10 ‘Who is this that grows like the dawn, As beautiful as the full moon, As pure as the sun, As awesome as an army with banners?’

Song of Solomon 6:11 “I went down to the orchard of nut trees To see the blossoms of the valley, To see whether the vine had budded [Or] the pomegranates had bloomed.

Song of Solomon 6:12 “Before I was aware, my soul set me [Over] the chariots of my noble people.”

Song of Solomon 6:13 “Come back, come back, O Shulammite; Come back, come back, that we may gaze at you!” “Why should you gaze at the Shulammite, As at the dance of the two companies?

Song of Solomon 7:1 “How beautiful are your feet in sandals, O prince’s daughter! The curves of your hips are like jewels, The work of the hands of an artist.

Song of Solomon 7:2 “Your navel is [like] a round goblet Which never lacks mixed wine; Your belly is like a heap of wheat Fenced about with lilies.

Song of Solomon 7:3 “Your two breasts are like two fawns, Twins of a gazelle.

Song of Solomon 7:4 “Your neck is like a tower of ivory, Your eyes [like] the pools in Heshbon By the gate of Bath-rabbim; Your nose is like the tower of Lebanon, Which faces toward Damascus.

Song of Solomon 7:5 “Your head crowns you like Carmel, And the flowing locks of your head are like purple threads; [The] king is captivated by [your] tresses.

Song of Solomon 7:6 “How beautiful and how delightful you are, [My] love, with [all] your charms!

Song of Solomon 7:7 “Your stature is like a palm tree, And your breasts are [like its] clusters.

Song of Solomon 7:8 “I said, ‘I will climb the palm tree, I will take hold of its fruit stalks.’ Oh, may your breasts be like clusters of the vine, And the fragrance of your breath like apples,

Song of Solomon 7:9 And your mouth like the best wine!” “It goes [down] smoothly for my beloved, Flowing gently [through] the lips of those who fall asleep.

Song of Solomon 7:10 “I am my beloved’s, And his desire is for me.

Song of Solomon 7:11 “Come, my beloved, let us go out into the country, Let us spend the night in the villages.

Song of Solomon 7:12 “Let us rise early [and go] to the vineyards; Let us see whether the vine has budded [And its] blossoms have opened, [And whether] the pomegranates have bloomed. There I will give you my love.

Song of Solomon 7:13 “The mandrakes have given forth fragrance; And over our doors are all choice [fruits], Both new and old, Which I have saved up for you, my beloved.

Song of Solomon 8:1 “Oh that you were like a brother to me Who nursed at my mother’s breasts. [If] I found you outdoors, I would kiss you; No one would despise me, either.

Song of Solomon 8:2 “I would lead you [and] bring you Into the house of my mother, who used to instruct me; I would give you spiced wine to drink from the juice of my pomegranates.

Song of Solomon 8:3 “Let his left hand be under my head And his right hand embrace me.”

Song of Solomon 8:4 “I want you to swear, O daughters of Jerusalem, Do not arouse or awaken [my] love Until she pleases.”

Song of Solomon 8:5 “Who is this coming up from the wilderness Leaning on her beloved?” “Beneath the apple tree I awakened you; There your mother was in labor with you, There she was in labor [and] gave you birth.

Song of Solomon 8:6 “Put me like a seal over your heart, Like a seal on your arm. For love is as strong as death, Jealousy is as severe as Sheol; Its flashes are flashes of fire, The [very] flame of the LORD.

Song of Solomon 8:7 “Many waters cannot quench love, Nor will rivers overflow it; If a man were to give all the riches of his house for love, It would be utterly despised.”

Song of Solomon 8:8 “We have a little sister, And she has no breasts; What shall we do for our sister On the day when she is spoken for?

Song of Solomon 8:9 “If she is a wall, We will build on her a battlement of silver; But if she is a door, We will barricade her with planks of cedar.”

Song of Solomon 8:10 “I was a wall, and my breasts were like towers; Then I became in his eyes as one who finds peace.

Song of Solomon 8:11 “Solomon had a vineyard at Baal-hamon; He entrusted the vineyard to caretakers. Each one was to bring a thousand [shekels] of silver for its fruit.

Song of Solomon 8:12 “My very own vineyard is at my disposal; The thousand [shekels] are for you, Solomon, And two hundred are for those who take care of its fruit.”

Song of Solomon 8:13 “O you who sit in the gardens, [My] companions are listening for your voice— Let me hear it!”

Song of Solomon 8:14 “Hurry, my beloved, And be like a gazelle or a young stag On the mountains of spices.”

Isaiah

1:1 The vision of Isaiah the son of Amoz concerning Judah and Jerusalem, which he saw during the reigns of Uzziah, Jotham, Ahaz [and] Hezekiah, kings of Judah.

Isaiah 1:2 Listen, O heavens, and hear, O earth; For the LORD speaks, “Sons I have reared and brought up, But they have revolted against Me.

Isaiah 1:3 “An ox knows its owner, And a donkey its master’s manger, [But] Israel does not know, My people do not understand.”

Isaiah 1:4 Alas, sinful nation, People weighed down with iniquity, Offspring of evildoers, Sons who act corruptly! They have abandoned the LORD, They have despised the Holy One of Israel, They have turned away from Him.

Isaiah 1:5 Where will you be stricken again, [As] you continue in [your] rebellion? The whole head is sick And the whole heart is faint.

Isaiah 1:6 From the sole of the foot even to the head There is nothing sound in it, [Only] bruises, welts and raw wounds, Not pressed out or bandaged, Nor softened with oil.

Isaiah 1:7 Your land is desolate, Your cities are burned with fire, Your fields— strangers are devouring them in your presence; It is desolation, as overthrown by strangers.

Isaiah 1:8 The daughter of Zion is left like a shelter in a vineyard, Like a watchman’s hut in a cucumber field, like a besieged city.

Isaiah 1:9 Unless the LORD of hosts Had left us a few survivors, We would be like Sodom, We would be like Gomorrah.

Isaiah 1:10 Hear the word of the LORD, You rulers of Sodom; Give ear to the instruction of our God, You people of Gomorrah.

Isaiah 1:11 “What are your multiplied sacrifices to Me?” Says the LORD. “I have had enough of burnt offerings of rams And the fat of fed cattle; And I take no pleasure in the blood of bulls, lambs or goats.

Isaiah 1:12 “When you come to appear before Me, Who requires of you this trampling of My courts?

Isaiah 1:13 “Bring your worthless offerings no longer, Incense is an abomination to Me. New moon and sabbath, the calling of assemblies— I cannot endure iniquity and the solemn assembly.

Isaiah 1:14 “I hate your new moon [festivals] and your appointed feasts, They have become a burden to Me; I am weary of bearing [them].

Isaiah 1:15 “So when you spread out your hands [in prayer], I will hide My eyes from you; Yes, even though you multiply prayers, I will not listen. Your hands are covered with blood.

Isaiah 1:16 “Wash yourselves, make yourselves clean; Remove the evil of your deeds from My sight. Cease to do evil,

Isaiah 1:17 Learn to do good; Seek justice, Reprove the ruthless, Defend the orphan, Plead for the widow.

Isaiah 1:18 “Come now, and let us reason together,” Says the LORD, “Though your sins are as scarlet, They will be as white as snow; Though they are red like crimson, They will be like wool.

Isaiah 1:19 “If you consent and obey, You will eat the best of the land;

Isaiah 1:20 “But if you refuse and rebel, You will be devoured by the sword.” Truly, the mouth of the LORD has spoken.

Isaiah 1:21 How the faithful city has become a harlot, She [who] was full of justice! Righteousness once lodged in her, But now murderers.

Isaiah 1:22 Your silver has become dross, Your drink diluted with water.

Isaiah 1:23 Your rulers are rebels And companions of thieves; Everyone loves a bribe And chases after rewards. They do not defend the orphan, Nor does the widow’s plea come before them.

Isaiah 1:24 Therefore the Lord GOD of hosts, The Mighty One of Israel, declares, “Ah, I will be relieved of My adversaries And avenge Myself on My foes.

Isaiah 1:25 “I will also turn My hand against you, And will smelt away your dross as with lye And will remove all your alloy.

Isaiah 1:26 “Then I will restore your judges as at the first, And your counselors as at the beginning; After that you will be called the city of righteousness, A faithful city.”

Isaiah 1:27 Zion will be redeemed with justice And her repentant ones with righteousness.

Isaiah 1:28 But transgressors and sinners will be crushed together, And those who forsake the LORD will come to an end.

Isaiah 1:29 Surely you will be ashamed of the oaks which you have desired, And you will be embarrassed at the gardens which you have chosen.

Isaiah 1:30 For you will be like an oak whose leaf fades away Or as a garden that has no water.

Isaiah 1:31 The strong man will become tinder, His work also a spark. Thus they shall both burn together And there will be none to quench [them].

Isaiah 2:1 The word which Isaiah the son of Amoz saw concerning Judah and Jerusalem.

Isaiah 2:2 Now it will come about that In the last days The mountain of the house of the LORD Will be established as the chief of the mountains, And will be raised above the hills; And all the nations will stream to it.

Isaiah 2:3 And many peoples will come and say, “Come, let us go up to the mountain of the LORD, To the house of the God of Jacob; That He may teach us concerning His ways And that we may walk in His paths.” For the law will go forth from Zion And the word of the LORD from Jerusalem.

Isaiah 2:4 And He will judge between the nations, And will render decisions for many peoples; And they will hammer their swords into plowshares and their spears into pruning hooks. Nation will not lift up sword against nation, And never again will they learn war.

Isaiah 2:5 Come, house of Jacob, and let us walk in the light of the LORD.

Isaiah 2:6 For You have abandoned Your people, the house of Jacob, Because they are filled [with influences] from the east, And [they are] soothsayers like the Philistines, And they strike [bargains] with the children of foreigners.

Isaiah 2:7 Their land has also been filled with silver and gold And there is no end to their treasures; Their land has also been filled with horses And there is no end to their chariots.

Isaiah 2:8 Their land has also been filled with idols; They worship the work of their hands, That which their fingers have made.

Isaiah 2:9 So the [common] man has been humbled And the man [of importance] has been abased, But do not forgive them.

Isaiah 2:10 Enter the rock and hide in the dust From the terror of the LORD and from the splendor of His majesty.

Isaiah 2:11 The proud look of man will be abased And the loftiness of man will be humbled, And the LORD alone will be exalted in that day.

Isaiah 2:12 For the LORD of hosts will have a day [of reckoning] Against everyone who is proud and lofty And against everyone who is lifted up, That he may be abased.

Isaiah 2:13 And [it will be] against all the cedars of Lebanon that are lofty and lifted up, Against all the oaks of Bashan,

Isaiah 2:14 Against all the lofty mountains, Against all the hills that are lifted up,

Isaiah 2:15 Against every high tower, Against every fortified wall,

Isaiah 2:16 Against all the ships of Tarshish And against all the beautiful craft.

Isaiah 2:17 The pride of man will be humbled And the loftiness of men will be abased; And the LORD alone will be exalted in that day,

Isaiah 2:18 But the idols will completely vanish.

Isaiah 2:19 [Men] will go into caves of the rocks And into holes of the ground Before the terror of the LORD And the splendor of His majesty, When He arises to make the earth tremble.

Isaiah 2:20 In that day men will cast away to the moles and the bats Their idols of silver and their idols of gold, Which they made for themselves to worship,

Isaiah 2:21 In order to go into the caverns of the rocks and the clefts of the cliffs Before the terror of the LORD and the splendor of His majesty, When He arises to make the earth tremble.

Isaiah 2:22 Stop regarding man, whose breath [of life] is in his nostrils; For why should he be esteemed?

Isaiah 3:1 For behold, the Lord GOD of hosts is going to remove from Jerusalem and Judah Both supply and support, the whole supply of bread And the whole supply of water;

Isaiah 3:2 The mighty man and the warrior, The judge and the prophet, The diviner and the elder,

Isaiah 3:3 The captain of fifty and the honorable man, The counselor and the expert artisan, And the skillful enchanter.

Isaiah 3:4 And I will make mere lads their princes, And capricious children will rule over them,

Isaiah 3:5 And the people will be oppressed, Each one by another, and each one by his neighbor; The youth will storm against the elder And the inferior against the honorable.

Isaiah 3:6 When a man lays hold of his brother in his father's house, [saying], "You have a cloak, you shall be our ruler, And these ruins will be under your charge," Isaiah 3:7 He will protest on that day, saying, “I will not be [your] healer, For in my house there is neither bread nor cloak; You should not appoint me ruler of the people.”

Isaiah 3:8 For Jerusalem has stumbled and Judah has fallen, Because their speech and their actions are against the LORD, To rebel against His glorious presence.

Isaiah 3:9 The expression of their faces bears witness against them, And they display their sin like Sodom; They do not [even] conceal [it]. Woe to them! For they have brought evil on themselves.

Isaiah 3:10 Say to the righteous that [it will go] well [with them], For they will eat the fruit of their actions.

Isaiah 3:11 Woe to the wicked! [It will go] badly [with him], For what he deserves will be done to him.

Isaiah 3:12 O My people! Their oppressors are children, And women rule over them. O My people! Those who guide you lead [you] astray And confuse the direction of your paths.

Isaiah 3:13 The LORD arises to contend, And stands to judge the people.

Isaiah 3:14 The LORD enters into judgment with the elders and princes of His people, “It is you who have devoured the vineyard; The plunder of the poor is in your houses.

Isaiah 3:15 “What do you mean by crushing My people And grinding the face of the poor?” Declares the Lord GOD of hosts.

Isaiah 3:16 Moreover, the LORD said, “Because the daughters of Zion are proud And walk with heads held high and seductive eyes, And go along with mincing steps And tinkle the bangles on their feet,

Isaiah 3:17 Therefore the Lord will afflict the scalp of the daughters of Zion with scabs, And the LORD will make their foreheads bare.”

Isaiah 3:18 In that day the Lord will take away the beauty of [their] anklets, headbands, crescent ornaments,

Isaiah 3:19 dangling earrings, bracelets, veils,

Isaiah 3:20 headdresses, ankle chains, sashes, perfume boxes, amulets,

Isaiah 3:21 finger rings, nose rings,

Isaiah 3:22 festal robes, outer tunics, cloaks, money purses,

Isaiah 3:23 hand mirrors, undergarments, turbans and veils.

Isaiah 3:24 Now it will come about that instead of sweet perfume there will be putrefaction; Instead of a belt, a rope; Instead of well-set hair, a plucked-out scalp; Instead of fine clothes, a donning of sackcloth; And branding instead of beauty.

Isaiah 3:25 Your men will fall by the sword And your mighty ones in battle.

Isaiah 3:26 And her gates will lament and mourn, And deserted she will sit on the ground.

Isaiah 4:1 For seven women will take hold of one man in that day, saying, “We will eat our own bread and wear our own clothes, only let us be called by your name; take away our reproach!”

Isaiah 4:2 In that day the Branch of the LORD will be beautiful and glorious, and the fruit of the earth [will be] the pride and the adornment of the survivors of Israel.

Isaiah 4:3 It will come about that he who is left in Zion and remains in Jerusalem will be called holy— everyone who is recorded for life in Jerusalem.

Isaiah 4:4 When the Lord has washed away the filth of the daughters of Zion and purged the bloodshed of Jerusalem from her midst, by the spirit of judgment and the spirit of burning,

Isaiah 4:5 then the LORD will create over the whole area of Mount Zion and over her assemblies a cloud by day, even smoke, and the brightness of a flaming fire by night; for over all the glory will be a canopy.

Isaiah 4:6 There will be a shelter to [give] shade from the heat by day, and refuge and protection from the storm and the rain.

Isaiah 5:1 Let me sing now for my well-beloved A song of my beloved concerning His vineyard. My well-beloved had a vineyard on a fertile hill.

Isaiah 5:2 He dug it all around, removed its stones, And planted it with the choicest vine. And He built a tower in the middle of it And also hewed out a wine vat in it; Then He expected [it] to produce [good] grapes, But it produced [only] worthless ones.

Isaiah 5:3 “And now, O inhabitants of Jerusalem and men of Judah, Judge between Me and My vineyard.

Isaiah 5:4 “What more was there to do for My vineyard that I have not done in it? Why, when I expected [it] to produce [good] grapes did it produce worthless ones?

Isaiah 5:5 “So now let Me tell you what I am going to do to My vineyard: I will remove its hedge and it will be consumed; I will break down its wall and it will become trampled ground.

Isaiah 5:6 “I will lay it waste; It will not be pruned or hoed, But briars and thorns will come up. I will also charge the clouds to rain no rain on it.”

Isaiah 5:7 For the vineyard of the LORD of hosts is the house of Israel And the men of Judah His delightful plant. Thus He looked for justice, but behold, bloodshed; For righteousness, but behold, a cry of distress.

Isaiah 5:8 Woe to those who add house to house [and] join field to field, Until there is no more room, So that you have to live alone in the midst of the land!

Isaiah 5:9 In my ears the LORD of hosts [has sworn], “Surely, many houses shall become desolate, [Even] great and fine ones, without occupants.

Isaiah 5:10 “For ten acres of vineyard will yield [only] one bath [of wine], And a homer of seed will yield [but] an ephah of grain.”

Isaiah 5:11 Woe to those who rise early in the morning that they may pursue strong drink, Who stay up late in the evening that wine may inflame them!

Isaiah 5:12 Their banquets are [accompanied] by lyre and harp, by tambourine and flute, and by wine; But they do not pay attention to the deeds of the LORD, Nor do they consider the work of His hands.

Isaiah 5:13 Therefore My people go into exile for their lack of knowledge; And their honorable men are famished, And their multitude is parched with thirst.

Isaiah 5:14 Therefore Sheol has enlarged its throat and opened its mouth without measure; And Jerusalem’s splendor, her multitude, her din [of revelry] and the jubilant within her, descend [into it].

Isaiah 5:15 So the [common] man will be humbled and the man of [importance] abased, The eyes of the proud also will be abased.

Isaiah 5:16 But the LORD of hosts will be exalted in judgment, And the holy God will show Himself holy in righteousness.

Isaiah 5:17 Then the lambs will graze as in their pasture, And strangers will eat in the waste places of the wealthy.

Isaiah 5:18 Woe to those who drag iniquity with the cords of falsehood, And sin as if with cart ropes;

Isaiah 5:19 Who say, “Let Him make speed, let Him hasten His work, that we may see [it]; And let the purpose of the Holy One of Israel draw near And come to pass, that we may know [it]!”

Isaiah 5:20 Woe to those who call evil good, and good evil; Who substitute darkness for light and light for darkness; Who substitute bitter for sweet and sweet for bitter!

Isaiah 5:21 Woe to those who are wise in their own eyes And clever in their own sight!

Isaiah 5:22 Woe to those who are heroes in drinking wine And valiant men in mixing strong drink,

Isaiah 5:23 Who justify the wicked for a bribe, And take away the rights of the ones who are in the right!

Isaiah 5:24 Therefore, as a tongue of fire consumes stubble And dry grass collapses into the flame, So their root will become like rot and their blossom blow away as dust; For they have rejected the law of the LORD of hosts And despised the word of the Holy One of Israel.

Isaiah 5:25 On this account the anger of the LORD has burned against His people, And He has stretched out His hand against them and struck them down. And the mountains quaked, and their corpses lay like refuse in the middle of the streets. For all this His anger is not spent, But His hand is still stretched out.

Isaiah 5:26 He will also lift up a standard to the distant nation, And will whistle for it from the ends of the earth; And behold, it will come with speed swiftly.

Isaiah 5:27 No one in it is weary or stumbles, None slumbers or sleeps; Nor is the belt at its waist undone, Nor its sandal strap broken.

Isaiah 5:28 Its arrows are sharp and all its bows are bent; The hoofs of its horses seem like flint and its [chariot] wheels like a whirlwind.

Isaiah 5:29 Its roaring is like a lioness, and it roars like young lions; It growls as it seizes the prey And carries [it] off with no one to deliver [it].

Isaiah 5:30 And it will growl over it in that day like the roaring of the sea. If one looks to the land, behold, there is darkness [and] distress; Even the light is darkened by its clouds.

Isaiah 6:1 In the year of King Uzziah’s death I saw the Lord sitting on a throne, lofty and exalted, with the train of His robe filling the temple.

Isaiah 6:2 Seraphim stood above Him, each having six wings: with two he covered his face, and with two he covered his feet, and with two he flew.

Isaiah 6:3 And one called out to another and said, “Holy, Holy, Holy, is the LORD of hosts, The whole earth is full of His glory.”

Isaiah 6:4 And the foundations of the thresholds trembled at the voice of him who called out, while the temple was filling with smoke.

Isaiah 6:5 Then I said, “Woe is me, for I am ruined! Because I am a man of unclean lips, And I live among a people of unclean lips; For my eyes have seen the King, the LORD of hosts.”

Isaiah 6:6 Then one of the seraphim flew to me with a burning coal in his hand, which he had taken from the altar with tongs.

Isaiah 6:7 He touched my mouth [with it] and said, “Behold, this has touched your lips; and your iniquity is taken away and your sin is forgiven.”

Isaiah 6:8 Then I heard the voice of the Lord, saying, “Whom shall I send, and who will go for Us?” Then I said, “Here am I. Send me!”

Isaiah 6:9 He said, “Go, and tell this people: ‘Keep on listening, but do not perceive; Keep on looking, but do not understand.’

Isaiah 6:10 “Render the hearts of this people insensitive, Their ears dull, And their eyes dim, Otherwise they might see with their eyes, Hear with their ears, Understand with their hearts, And return and be healed.”

Isaiah 6:11 Then I said, “Lord, how long?” And He answered, “Until cities are devastated [and] without inhabitant, Houses are without people And the land is utterly desolate,

Isaiah 6:12 “The LORD has removed men far away, And the forsaken places are many in the midst of the land.

Isaiah 6:13 “Yet there will be a tenth portion in it, And it will again be [subject] to burning, Like a terebinth or an oak Whose stump remains when it is felled. The holy seed is its stump.”

Isaiah 7:1 Now it came about in the days of Ahaz, the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Aram and Pekah the son of Remaliah, king of Israel, went up to Jerusalem to [wage] war against it, but could not conquer it.

Isaiah 7:2 When it was reported to the house of David, saying, “The Arameans have camped in Ephraim,” his heart and the hearts of his people shook as the trees of the forest shake with the wind.

Isaiah 7:3 Then the LORD said to Isaiah, “Go out now to meet Ahaz, you and your son Shear-jashub, at the end of the conduit of the upper pool, on the highway to the fuller’s field,

Isaiah 7:4 and say to him, ‘Take care and be calm, have no fear and do not be fainthearted because of these two stubs of smoldering firebrands, on account of the fierce anger of Rezin and Aram and the son of Remaliah.

Isaiah 7:5 ‘Because Aram, [with] Ephraim and the son of Remaliah, has planned evil against you, saying,

Isaiah 7:6 “Let us go up against Judah and terrorize it, and make for ourselves a breach in its walls and set up the son of Tabeel as king in the midst of it,”

Isaiah 7:7 thus says the Lord GOD: “It shall not stand nor shall it come to pass.

Isaiah 7:8 “For the head of Aram is Damascus and the head of Damascus is Rezin (now within another 65 years Ephraim will be shattered, [so that it is] no longer a people),

Isaiah 7:9 and the head of Ephraim is Samaria and the head of Samaria is the son of Remaliah. If you will not believe, you surely shall not last.”“

Isaiah 7:10 Then the LORD spoke again to Ahaz, saying,

Isaiah 7:11 “Ask a sign for yourself from the LORD your God; make [it] deep as Sheol or high as heaven.”

Isaiah 7:12 But Ahaz said, “I will not ask, nor will I test the LORD!”

Isaiah 7:13 Then he said, “Listen now, O house of David! Is it too slight a thing for you to try the patience of men, that you will try the patience of my God as well?

Isaiah 7:14 “Therefore the Lord Himself will give you a sign: Behold, a virgin will be with child and bear a son, and she will call His name Immanuel.

Isaiah 7:15 “He will eat curds and honey at the time He knows [enough] to refuse evil and choose good.

Isaiah 7:16 “For before the boy will know [enough] to refuse evil and choose good, the land whose two kings you dread will be forsaken.

Isaiah 7:17 “The LORD will bring on you, on your people, and on your father’s house such days as have never come since the day that Ephraim separated from Judah, the king of Assyria.”

Isaiah 7:18 In that day the LORD will whistle for the fly that is in the remotest part of the rivers of Egypt and for the bee that is in the land of Assyria.

Isaiah 7:19 They will all come and settle on the steep ravines, on the ledges of the cliffs, on all the thorn bushes and on all the watering places.

Isaiah 7:20 In that day the Lord will shave with a razor, hired from regions beyond the Euphrates ([that is], with the king of Assyria), the head and the hair of the legs; and it will also remove the beard.

Isaiah 7:21 Now in that day a man may keep alive a heifer and a pair of sheep;

Isaiah 7:22 and because of the abundance of the milk produced he will eat curds, for everyone that is left within the land will eat curds and honey.

Isaiah 7:23 And it will come about in that day, that every place where there used to be a thousand vines, [valued] at a thousand [shekels] of silver, will become briars and thorns.

Isaiah 7:24 [People] will come there with bows and arrows because all the land will be briars and thorns.

Isaiah 7:25 As for all the hills which used to be cultivated with the hoe, you will not go there for fear of briars and thorns; but they will become a place for pasturing oxen and for sheep to trample.

Isaiah 8:1 Then the LORD said to me, “Take for yourself a large tablet and write on it in ordinary letters: Swift is the booty, speedy is the prey.

Isaiah 8:2 “And I will take to Myself faithful witnesses for testimony, Uriah the priest and Zechariah the son of Jeberechiah.”

Isaiah 8:3 So I approached the prophetess, and she conceived and gave birth to a son. Then the LORD said to me, “Name him Maher-shalal-hash-baz;

Isaiah 8:4 for before the boy knows how to cry out ‘My father ‘ or ‘My mother,’ the wealth of Damascus and the spoil of Samaria will be carried away before the king of Assyria.”

Isaiah 8:5 Again the LORD spoke to me further, saying,

Isaiah 8:6 “Inasmuch as these people have rejected the gently flowing waters of Shiloah And rejoice in Rezin and the son of Remaliah;

Isaiah 8:7 “Now therefore, behold, the Lord is about to bring on them the strong and abundant waters of the Euphrates, [Even] the king of Assyria and all his glory; And it will rise up over all its channels and go over all its banks.

Isaiah 8:8 “Then it will sweep on into Judah, it will overflow and pass through, It will reach even to the neck; And the spread of its wings will fill the breadth of your land, O Immanuel.

Isaiah 8:9 “Be broken, O peoples, and be shattered; And give ear, all remote places of the earth. Gird yourselves, yet be shattered; Gird yourselves, yet be shattered.

Isaiah 8:10 “Devise a plan, but it will be thwarted; State a proposal, but it will not stand, For God is with us.”

Isaiah 8:11 For thus the LORD spoke to me with mighty power and instructed me not to walk in the way of this people, saying,

Isaiah 8:12 “You are not to say, ‘[It is] a conspiracy!’ In regard to all that this people call a conspiracy, And you are not to fear what they fear or be in dread of [it].

Isaiah 8:13 “It is the LORD of hosts whom you should regard as holy. And He shall be your fear, And He shall be your dread.

Isaiah 8:14 “Then He shall become a sanctuary; But to both the houses of Israel, a stone to strike and a rock to stumble over, [And] a snare and a trap for the inhabitants of Jerusalem.

Isaiah 8:15 “Many will stumble over them, Then they will fall and be broken; They will even be snared and caught.”

Isaiah 8:16 Bind up the testimony, seal the law among my disciples.

Isaiah 8:17 And I will wait for the LORD who is hiding His face from the house of Jacob; I will even look eagerly for Him.

Isaiah 8:18 Behold, I and the children whom the LORD has given me are for signs and wonders in Israel from the LORD of hosts, who dwells on Mount Zion.

Isaiah 8:19 When they say to you, “Consult the mediums and the spiritists who whisper and mutter,” should not a people consult their God? [Should they] [consult] the dead on behalf of the living?

Isaiah 8:20 To the law and to the testimony! If they do not speak according to this word, it is because they have no dawn.

Isaiah 8:21 They will pass through the land hard-pressed and famished, and it will turn out that when they are hungry, they will be enraged and curse their king and their God as they face upward.

Isaiah 8:22 Then they will look to the earth, and behold, distress and darkness, the gloom of anguish; and [they will be] driven away into darkness.

Isaiah 9:1 But there will be no [more] gloom for her who was in anguish; in earlier times He treated the land of Zebulun and the land of Naphtali with contempt, but later on He shall make [it] glorious, by the way of the sea, on the other side of Jordan, Galilee of the Gentiles.

Isaiah 9:2 The people who walk in darkness Will see a great light; Those who live in a dark land, The light will shine on them.

Isaiah 9:3 You shall multiply the nation, You shall increase their gladness; They will be glad in Your presence As with the gladness of harvest, As men rejoice when they divide the spoil.

Isaiah 9:4 For You shall break the yoke of their burden and the staff on their shoulders, The rod of their oppressor, as at the battle of Midian.

Isaiah 9:5 For every boot of the booted warrior in the [battle] tumult, And cloak rolled in blood, will be for burning, fuel for the fire.

Isaiah 9:6 For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.

Isaiah 9:7 There will be no end to the increase of [His] government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the LORD of hosts will accomplish this.

Isaiah 9:8 The Lord sends a message against Jacob, And it falls on Israel.

Isaiah 9:9 And all the people know [it], [That is], Ephraim and the inhabitants of Samaria, Asserting in pride and in arrogance of heart:

Isaiah 9:10 “The bricks have fallen down, But we will rebuild with smooth stones; The sycamores have been cut down, But we will replace [them] with cedars.”

Isaiah 9:11 Therefore the LORD raises against them adversaries from Rezin And spurs their enemies on,

Isaiah 9:12 The Arameans on the east and the Philistines on the west; And they devour Israel with gaping jaws. In [spite of] all this, His anger does not turn away And His hand is still stretched out.

Isaiah 9:13 Yet the people do not turn back to Him who struck them, Nor do they seek the LORD of hosts.

Isaiah 9:14 So the LORD cuts off head and tail from Israel, [Both] palm branch and bulrush in a single day.

Isaiah 9:15 The head is the elder and honorable man, And the prophet who teaches falsehood is the tail.

Isaiah 9:16 For those who guide this people are leading [them] astray; And those who are guided by them are brought to confusion.

Isaiah 9:17 Therefore the Lord does not take pleasure in their young men, Nor does He have pity on their orphans or their widows; For every one of them is godless and an evildoer, And every mouth is speaking foolishness. In [spite of] all this, His anger does not turn away And His hand is still stretched out.

Isaiah 9:18 For wickedness burns like a fire; It consumes briars and thorns; It even sets the thickets of the forest aflame And they roll upward in a column of smoke.

Isaiah 9:19 By the fury of the LORD of hosts the land is burned up, And the people are like fuel for the fire; No man spares his brother.

Isaiah 9:20 They slice off [what is] on the right hand but [still] are hungry, And they eat [what is] on the left hand but they are not satisfied; Each of them eats the flesh of his own arm.

Isaiah 9:21 Manasseh [devours] Ephraim, and Ephraim Manasseh, [And] together they are against Judah. In [spite of] all this, His anger does not turn away And His hand is still stretched out.

Isaiah 10:1 Woe to those who enact evil statutes And to those who constantly record unjust decisions,

Isaiah 10:2 So as to deprive the needy of justice And rob the poor of My people of [their] rights, So that widows may be their spoil And that they may plunder the orphans.

Isaiah 10:3 Now what will you do in the day of punishment, And in the devastation which will come from afar? To whom will you flee for help? And where will you leave your wealth?

Isaiah 10:4 Nothing [remains] but to crouch among the captives Or fall among the slain. In [spite of] all this, His anger does not turn away And His hand is still stretched out.

Isaiah 10:5 Woe to Assyria, the rod of My anger And the staff in whose hands is My indignation,

Isaiah 10:6 I send it against a godless nation And commission it against the people of My fury To capture booty and to seize plunder, And to trample them down like mud in the streets.

Isaiah 10:7 Yet it does not so intend, Nor does it plan so in its heart, But rather it is its purpose to destroy And to cut off many nations.

Isaiah 10:8 For it says, “Are not my princes all kings?

Isaiah 10:9 “Is not Calno like Carchemish, Or Hamath like Arpad, Or Samaria like Damascus?

Isaiah 10:10 “As my hand has reached to the kingdoms of the idols, Whose graven images [were] greater than those of Jerusalem and Samaria,

Isaiah 10:11 Shall I not do to Jerusalem and her images Just as I have done to Samaria and her idols?”

Isaiah 10:12 So it will be that when the Lord has completed all His work on Mount Zion and on Jerusalem, [He will say], “I will punish the fruit of the arrogant heart of the king of Assyria and the pomp of his haughtiness.”

Isaiah 10:13 For he has said, “By the power of my hand and by my wisdom I did [this], For I have understanding; And I removed the boundaries of the peoples And plundered their treasures, And like a mighty man I brought down [their] inhabitants,

Isaiah 10:14 And my hand reached to the riches of the peoples like a nest, And as one gathers abandoned eggs, I gathered all the earth; And there was not one that flapped its wing or opened [its] beak or chirped.”

Isaiah 10:15 Is the axe to boast itself over the one who chops with it? Is the saw to exalt itself over the one who wields it? [That would be] like a club wielding those who lift it, [Or] like a rod lifting [him who] is not wood.

Isaiah 10:16 Therefore the Lord, the GOD of hosts, will send a wasting disease among his stout warriors; And under his glory a fire will be kindled like a burning flame.

Isaiah 10:17 And the light of Israel will become a fire and his Holy One a flame, And it will burn and devour his thorns and his briars in a single day.

Isaiah 10:18 And He will destroy the glory of his forest and of his fruitful garden, both soul and body, And it will be as when a sick man wastes away.

Isaiah 10:19 And the rest of the trees of his forest will be so small in number That a child could write them down.

Isaiah 10:20 Now in that day the remnant of Israel, and those of the house of Jacob who have escaped, will never again rely on the one who struck them, but will truly rely on the LORD, the Holy One of Israel.

Isaiah 10:21 A remnant will return, the remnant of Jacob, to the mighty God.

Isaiah 10:22 For though your people, O Israel, may be like the sand of the sea, [Only] a remnant within them will return; A destruction is determined, overflowing with righteousness.

Isaiah 10:23 For a complete destruction, one that is decreed, the Lord GOD of hosts will execute in the midst of the whole land.

Isaiah 10:24 Therefore thus says the Lord GOD of hosts, “O My people who dwell in Zion, do not fear the Assyrian who strikes you with the rod and lifts up his staff against you, the way Egypt [did].

Isaiah 10:25 “For in a very little while My indignation [against you] will be spent and My anger [will be directed] to their destruction.”

Isaiah 10:26 The LORD of hosts will arouse a scourge against him like the slaughter of Midian at the rock of Oreb; and His staff will be over the sea and He will lift it up the way [He did] in Egypt.

Isaiah 10:27 So it will be in that day, that his burden will be removed from your shoulders and his yoke from your neck, and the yoke will be broken because of fatness.

Isaiah 10:28 He has come against Aiath, He has passed through Migron; At Michmash he deposited his baggage.

Isaiah 10:29 They have gone through the pass, [saying], “Geba will be our lodging place.” Ramah is terrified, and Gibeah of Saul has fled away.

Isaiah 10:30 Cry aloud with your voice, O daughter of Gallim! Pay attention, Laishah [and] wretched Anathoth!

Isaiah 10:31 Madmenah has fled. The inhabitants of Gebim have sought refuge.

Isaiah 10:32 Yet today he will halt at Nob; He shakes his fist at the mountain of the daughter of Zion, the hill of Jerusalem.

Isaiah 10:33 Behold, the Lord, the GOD of hosts, will lop off the boughs with a terrible crash; Those also who are tall in stature will be cut down And those who are lofty will be abased.

Isaiah 10:34 He will cut down the thickets of the forest with an iron [axe], And Lebanon will fall by the Mighty One.

Isaiah 11:1 Then a shoot will spring from the stem of Jesse, And a branch from his roots will bear fruit.

Isaiah 11:2 The Spirit of the LORD will rest on Him, The spirit of wisdom and understanding, The spirit of counsel and strength, The spirit of knowledge and the fear of the LORD.

Isaiah 11:3 And He will delight in the fear of the LORD, And He will not judge by what His eyes see, Nor make a decision by what His ears hear;

Isaiah 11:4 But with righteousness He will judge the poor, And decide with fairness for the afflicted of the earth; And He will strike the earth with the rod of His mouth, And with the breath of His lips He will slay the wicked.

Isaiah 11:5 Also righteousness will be the belt about His loins, And faithfulness the belt about His waist.

Isaiah 11:6 And the wolf will dwell with the lamb, And the leopard will lie down with the young goat, And the calf and the young lion and the fatling together; And a little boy will lead them.

Isaiah 11:7 Also the cow and the bear will graze, Their young will lie down together, And the lion will eat straw like the ox.

Isaiah 11:8 The nursing child will play by the hole of the cobra, And the weaned child will put his hand on the viper's den.

Isaiah 11:9 They will not hurt or destroy in all My holy mountain, For the earth will be full of the knowledge of the LORD As the waters cover the sea.

Isaiah 11:10 Then in that day The nations will resort to the root of Jesse, Who will stand as a signal for the peoples; And His resting place will be glorious.

Isaiah 11:11 Then it will happen on that day that the Lord Will again recover the second time with His hand The remnant of His people, who will remain, From Assyria, Egypt, Pathros, Cush, Elam, Shinar, Hamath, And from the islands of the sea.

Isaiah 11:12 And He will lift up a standard for the nations And assemble the banished ones of Israel, And will gather the dispersed of Judah From the four corners of the earth.

Isaiah 11:13 Then the jealousy of Ephraim will depart, And those who harass Judah will be cut off; Ephraim will not be jealous of Judah, And Judah will not harass Ephraim.

Isaiah 11:14 They will swoop down on the slopes of the Philistines on the west; Together they will plunder the sons of the east; They will possess Edom and Moab, And the sons of Ammon will be subject to them.

Isaiah 11:15 And the LORD will utterly destroy The tongue of the Sea of Egypt; And He will wave His hand over the River With His scorching wind; And He will strike it into seven streams And make [men] walk over dry-shod.

Isaiah 11:16 And there will be a highway from Assyria For the remnant of His people who will be left, Just as there was for Israel In the day that they came up out of the land of Egypt.

Isaiah 12:1 Then you will say on that day, "I will give thanks to You, O LORD; For although You were angry with me, Your anger is turned away, And You comfort me.

Isaiah 12:2 "Behold, God is my salvation, I will trust and not be afraid; For the LORD GOD is my strength and song, And He has become my salvation."

Isaiah 12:3 Therefore you will joyously draw water From the springs of salvation.

Isaiah 12:4 And in that day you will say, "Give thanks to the LORD, call on His name. Make known His deeds among the peoples; Make [them] remember that His name is exalted."

Isaiah 12:5 Praise the LORD in song, for He has done excellent things; Let this be known throughout the earth.

Isaiah 12:6 Cry aloud and shout for joy, O inhabitant of Zion, For great in your midst is the Holy One of Israel.

Isaiah 13:1 The oracle concerning Babylon which Isaiah the son of Amoz saw.

Isaiah 13:2 Lift up a standard on the bare hill, Raise your voice to them, Wave the hand that they may enter the doors of the nobles.

Isaiah 13:3 I have commanded My consecrated ones, I have even called My mighty warriors, My proudly exulting ones, To [execute] My anger.

Isaiah 13:4 A sound of tumult on the mountains, Like that of many people! A sound of the uproar of kingdoms, Of nations gathered together! The LORD of hosts is mustering the army for battle.

Isaiah 13:5 They are coming from a far country, From the farthest horizons, The LORD and His instruments of indignation, To destroy the whole land.

Isaiah 13:6 Wail, for the day of the LORD is near! It will come as destruction from the Almighty.

Isaiah 13:7 Therefore all hands will fall limp, And every man's heart will melt.

Isaiah 13:8 They will be terrified, Pains and anguish will take hold of [them]; They will writhe like a woman in labor, They will look at one another in astonishment, Their faces aflame.

Isaiah 13:9 Behold, the day of the LORD is coming, Cruel, with fury and burning anger, To make the land a desolation; And He will exterminate its sinners from it.

Isaiah 13:10 For the stars of heaven and their constellations Will not flash forth their light; The sun will be dark when it rises And the moon will not shed its light.

Isaiah 13:11 Thus I will punish the world for its evil And the wicked for their iniquity; I will also put an end to the arrogance of the proud And abase the haughtiness of the ruthless.

Isaiah 13:12 I will make mortal man scarcer than pure gold And mankind than the gold of Ophir.

Isaiah 13:13 Therefore I will make the heavens tremble, And the earth will be shaken from its place At the fury of the LORD of hosts In the day of His burning anger.

Isaiah 13:14 And it will be that like a hunted gazelle, Or like sheep with none to gather [them], They will each turn to his own people, And each one flee to his own land.

Isaiah 13:15 Anyone who is found will be thrust through, And anyone who is captured will fall by the sword.

Isaiah 13:16 Their little ones also will be dashed to pieces Before their eyes; Their houses will be plundered And their wives ravished.

Isaiah 13:17 Behold, I am going to stir up the Medes against them, Who will not value silver or take pleasure in gold.

Isaiah 13:18 And [their] bows will mow down the young men, They will not even have compassion on the fruit of the womb, [Nor] will their eye pity children.

Isaiah 13:19 And Babylon, the beauty of kingdoms, the glory of the Chaldeans' pride, Will be as when God overthrew Sodom and Gomorrah.

Isaiah 13:20 It will never be inhabited or lived in from generation to generation; Nor will the Arab pitch [his] tent there, Nor will shepherds make [their flocks] lie down there.

Isaiah 13:21 But desert creatures will lie down there, And their houses will be full of owls; Ostriches also will live there, and shaggy goats will frolic there.

Isaiah 13:22 Hyenas will howl in their fortified towers And jackals in their luxurious palaces. Her [fateful] time also will soon come And her days will not be prolonged.

Isaiah 14:1 When the LORD will have compassion on Jacob and again choose Israel, and settle them in their own land, then strangers will join them and attach themselves to the house of Jacob.

Isaiah 14:2 The peoples will take them along and bring them to their place, and the house of Israel will possess them as an inheritance in the land of the LORD as male servants and female servants; and they will take their captors captive and will rule over their oppressors.

Isaiah 14:3 And it will be in the day when the LORD gives you rest from your pain and turmoil and harsh service in which you have been enslaved,

Isaiah 14:4 that you will take up this taunt against the king of Babylon, and say, "How the oppressor has ceased, [And how] fury has ceased!

Isaiah 14:5 "The LORD has broken the staff of the wicked, The scepter of rulers

Isaiah 14:6 Which used to strike the peoples in fury with unceasing strokes, Which subdued the nations in anger with unrestrained persecution.

Isaiah 14:7 “The whole earth is at rest [and] is quiet; They break forth into shouts of joy.

Isaiah 14:8 “Even the cypress trees rejoice over you, [and] the cedars of Lebanon, [saying], ‘Since you were laid low, no [tree] cutter comes up against us.’

Isaiah 14:9 “Sheol from beneath is excited over you to meet you when you come; It arouses for you the spirits of the dead, all the leaders of the earth; It raises all the kings of the nations from their thrones.

Isaiah 14:10 “They will all respond and say to you, ‘Even you have been made weak as we, You have become like us.

Isaiah 14:11 ‘Your pomp [and] the music of your harps Have been brought down to Sheol; Maggots are spread out [as your bed] beneath you And worms are your covering.’

Isaiah 14:12 “How you have fallen from heaven, O star of the morning, son of the dawn! You have been cut down to the earth, You who have weakened the nations!

Isaiah 14:13 “But you said in your heart, ‘I will ascend to heaven; I will raise my throne above the stars of God, And I will sit on the mount of assembly In the recesses of the north.

Isaiah 14:14 ‘I will ascend above the heights of the clouds; I will make myself like the Most High.’

Isaiah 14:15 “Nevertheless you will be thrust down to Sheol, To the recesses of the pit.

Isaiah 14:16 “Those who see you will gaze at you, They will ponder over you, [saying], ‘Is this the man who made the earth tremble, Who shook kingdoms,

Isaiah 14:17 Who made the world like a wilderness And overthrew its cities, Who did not allow his prisoners to [go] home?’

Isaiah 14:18 “All the kings of the nations lie in glory, Each in his own tomb.

Isaiah 14:19 “But you have been cast out of your tomb Like a rejected branch, Clothed with the slain who are pierced with a sword, Who go down to the stones of the pit Like a trampled corpse.

Isaiah 14:20 “You will not be united with them in burial, Because you have ruined your country, You have slain your people. May the offspring of evildoers not be mentioned forever.

Isaiah 14:21 “Prepare for his sons a place of slaughter Because of the iniquity of their fathers. They must not arise and take possession of the earth And fill the face of the world with cities.”

Isaiah 14:22 “I will rise up against them,” declares the LORD of hosts, “and will cut off from Babylon name and survivors, offspring and posterity,” declares the LORD.

Isaiah 14:23 “I will also make it a possession for the hedgehog and swamps of water, and I will sweep it with the broom of destruction,” declares the LORD of hosts.

Isaiah 14:24 The LORD of hosts has sworn saying, “Surely, just as I have intended so it has happened, and just as I have planned so it will stand,

Isaiah 14:25 to break Assyria in My land, and I will trample him on My mountains. Then his yoke will be removed from them and his burden removed from their shoulder.

Isaiah 14:26 “This is the plan devised against the whole earth; and this is the hand that is stretched out against all the nations.

Isaiah 14:27 “For the LORD of hosts has planned, and who can frustrate [it]? And as for His stretched-out hand, who can turn it back?”

Isaiah 14:28 In the year that King Ahaz died this oracle came:

Isaiah 14:29 “Do not rejoice, O Philistia, all of you, Because the rod that struck you is broken; For from the serpent’s root a viper will come out, And its fruit will be a flying serpent.

Isaiah 14:30 “Those who are most helpless will eat, And the needy will lie down in security; I will destroy your root with famine, And it will kill off your survivors.

Isaiah 14:31 “Wail, O gate; cry, O city; Melt away, O Philistia, all of you; For smoke comes from the north, And there is no straggler in his ranks.

Isaiah 14:32 “How then will one answer the messengers of the nation? That the LORD has founded Zion, And the afflicted of His people will seek refuge in it.”

Isaiah 15:1 The oracle concerning Moab. Surely in a night Ar of Moab is devastated [and] ruined; Surely in a night Kir of Moab is devastated [and] ruined.

Isaiah 15:2 They have gone up to the temple and [to] Dibon, [even] to the high places to weep. Moab wails over Nebo and Medeba; Everyone’s head is bald [and] every beard is cut off.

Isaiah 15:3 In their streets they have girded themselves with sackcloth; On their housetops and in their squares Everyone is wailing, dissolved in tears.

Isaiah 15:4 Heshbon and Elealeh also cry out, Their voice is heard all the way to Jahaz; Therefore the armed men of Moab cry aloud; His soul trembles within him.

Isaiah 15:5 My heart cries out for Moab; His fugitives are as far as Zoar [and] Eglath-shelishiyah, For they go up the ascent of Luhith weeping; Surely on the road to Horonaim they raise a cry of distress over [their] ruin.

Isaiah 15:6 For the waters of Nimrim are desolate. Surely the grass is withered, the tender grass died out, There is no green thing.

Isaiah 15:7 Therefore the abundance [which] they have acquired and stored up They carry off over the brook of Arabim.

Isaiah 15:8 For the cry of distress has gone around the territory of Moab, Its wail [goes] as far as Eglaim and its wailing even to Beer-elim.

Isaiah 15:9 For the waters of Dimon are full of blood; Surely I will bring added [woes] upon Dimon, A lion upon the fugitives of Moab and upon the remnant of the land.

Isaiah 16:1 Send the [tribute] lamb to the ruler of the land, From Sela by way of the wilderness to the mountain of the daughter of Zion.

Isaiah 16:2 Then, like fleeing birds [or] scattered nestlings, The daughters of Moab will be at the fords of the Arnon.

Isaiah 16:3 “Give [us] advice, make a decision; Cast your shadow like night at high noon; Hide the outcasts, do not betray the fugitive.

Isaiah 16:4 “Let the outcasts of Moab stay with you; Be a hiding place to them from the destroyer.” For the extortioner has come to an end, destruction has ceased, Oppressors have completely [disappeared] from the land.

Isaiah 16:5 A throne will even be established in lovingkindness, And a judge will sit on it in faithfulness in the tent of David; Moreover, he will seek justice And be prompt in righteousness.

Isaiah 16:6 We have heard of the pride of Moab, an excessive pride; [Even] of his arrogance, pride, and fury; His idle boasts are false.

Isaiah 16:7 Therefore Moab will wail; everyone of Moab will wail. You will moan for the raisin cakes of Kir-hareseth As those who are utterly stricken.

Isaiah 16:8 For the fields of Heshbon have withered, the vines of Sibmah [as well]; The lords of the nations have trampled down its choice clusters Which reached as far as Jazer [and] wandered to the deserts; Its tendrils spread themselves out [and] passed over the sea.

Isaiah 16:9 Therefore I will weep bitterly for Jazer, for the vine of Sibmah; I will drench you with my tears, O Heshbon and Elealeh; For the shouting over your summer fruits and your harvest has fallen away.

Isaiah 16:10 Gladness and joy are taken away from the fruitful field; In the vineyards also there will be no cries of joy or jubilant shouting, No treader treads out wine in the presses, [For] I have made the shouting to cease.

Isaiah 16:11 Therefore my heart intones like a harp for Moab And my inward feelings for Kir-hareseth.

Isaiah 16:12 So it will come about when Moab presents himself, When he wearies himself upon [his] high place And comes to his sanctuary to pray, That he will not prevail.

Isaiah 16:13 This is the word which the LORD spoke earlier concerning Moab.

Isaiah 16:14 But now the LORD speaks, saying, “Within three years, as a hired man would count them, the glory of Moab will be degraded along with all [his] great population, and [his] remnant will be very small [and] impotent.”

Isaiah 17:1 The oracle concerning Damascus. “Behold, Damascus is about to be removed from being a city And will become a fallen ruin.

Isaiah 17:2 “The cities of Aroer are forsaken; They will be for flocks to lie down in, And there will be no one to frighten [them].

Isaiah 17:3 “The fortified city will disappear from Ephraim, And sovereignty from Damascus And the remnant of Aram; They will be like the glory of the sons of Israel,” Declares the LORD of hosts.

Isaiah 17:4 Now in that day the glory of Jacob will fade, And the fatness of his flesh will become lean.

Isaiah 17:5 It will be even like the reaper gathering the standing grain, As his arm harvests the ears, Or it will be like one gleaning ears of grain In the valley of Rephaim.

Isaiah 17:6 Yet gleanings will be left in it like the shaking of an olive tree, Two [or] three olives on the topmost bough, Four [or] five on the branches of a fruitful tree, Declares the LORD, the God of Israel.

Isaiah 17:7 In that day man will have regard for his Maker And his eyes will look to the Holy One of Israel.

Isaiah 17:8 He will not have regard for the altars, the work of his hands, Nor will he look to that which his fingers have made, Even the Asherim and incense stands.

Isaiah 17:9 In that day their strong cities will be like forsaken places in the forest, Or like branches which they abandoned before the sons of Israel; And the land will be a desolation.

Isaiah 17:10 For you have forgotten the God of your salvation And have not remembered the rock of your refuge. Therefore you plant delightful plants And set them with vine slips of a strange [god].

Isaiah 17:11 In the day that you plant [it] you carefully fence [it] in, And in the morning you bring your seed to blossom; [But] the harvest will [be] a heap In a day of sickliness and incurable pain.

Isaiah 17:12 Alas, the uproar of many peoples Who roar like the roaring of the seas, And the rumbling of nations Who rush on like the rumbling of mighty waters!

Isaiah 17:13 The nations rumble on like the rumbling of many waters, But He will rebuke them and they will flee far away, And be chased like chaff in the mountains before the wind, Or like whirling dust before a gale.

Isaiah 17:14 At evening time, behold, [there is] terror! Before morning they are no more. Such [will be] the portion of those who plunder us And the lot of those who pillage us.

Isaiah 18:1 Alas, oh land of whirring wings Which lies beyond the rivers of Cush,

Isaiah 18:2 Which sends envoys by the sea, Even in papyrus vessels on the surface of the waters. Go, swift messengers, to a nation tall and smooth, To a people feared far and wide, A powerful and oppressive nation Whose land the rivers divide.

Isaiah 18:3 All you inhabitants of the world and dwellers on earth, As soon as a standard is raised on the mountains, you will see [it], And as soon as the trumpet is blown, you will hear [it].

Isaiah 18:4 For thus the LORD has told me, “I will look from My dwelling place quietly Like dazzling heat in the sunshine, Like a cloud of dew in the heat of harvest.”

Isaiah 18:5 For before the harvest, as soon as the bud blossoms And the flower becomes a ripening grape, Then He will cut off the sprigs with pruning knives And remove [and] cut away the spreading branches.

Isaiah 18:6 They will be left together for mountain birds of prey, And for the beasts of the earth; And the birds of prey will spend the summer [feeding] on them, And all the beasts of the earth will spend harvest time on them.

Isaiah 18:7 At that time a gift of homage will be brought to the LORD of hosts From a people tall and smooth, Even from a people feared far and wide, A powerful and oppressive nation, Whose land the rivers divide— To the place of the name of the LORD of hosts, [even] Mount Zion.

Isaiah 19:1 The oracle concerning Egypt. Behold, the LORD is riding on a swift cloud and is about to come to Egypt; The idols of Egypt will tremble at His presence, And the heart of the Egyptians will melt within them.

Isaiah 19:2 “So I will incite Egyptians against Egyptians; And they will each fight against his brother and each against his neighbor, City against city [and] kingdom against kingdom.

Isaiah 19:3 “Then the spirit of the Egyptians will be demoralized within them; And I will confound their strategy, So that they will resort to idols and ghosts of the dead And to mediums and spiritists.

Isaiah 19:4 “Moreover, I will deliver the Egyptians into the hand of a cruel master, And a mighty king will rule over them,” declares the Lord GOD of hosts.

Isaiah 19:5 The waters from the sea will dry up, And the river will be parched and dry.

Isaiah 19:6 The canals will emit a stench, The streams of Egypt will thin out and dry up; The reeds and rushes will rot away.

Isaiah 19:7 The bulrushes by the Nile, by the edge of the Nile And all the sown fields by the Nile Will become dry, be driven away, and be no more.

Isaiah 19:8 And the fishermen will lament, And all those who cast a line into the Nile will mourn, And those who spread nets on the waters will pine away.

Isaiah 19:9 Moreover, the manufacturers of linen made from combed flax And the weavers of white cloth will be utterly dejected.

Isaiah 19:10 And the pillars [of Egypt] will be crushed; All the hired laborers will be grieved in soul.

Isaiah 19:11 The princes of Zoan are mere fools; The advice of Pharaoh’s wisest advisers has become stupid. How can you [men] say to Pharaoh, “I am a son of the wise, a son of ancient kings “?

Isaiah 19:12 Well then, where are your wise men? Please let them tell you, And let them understand what the LORD of hosts Has purposed against Egypt.

Isaiah 19:13 The princes of Zoan have acted foolishly, The princes of Memphis are deluded; [Those who are] the cornerstone of her tribes Have led Egypt astray.

Isaiah 19:14 The LORD has mixed within her a spirit of distortion; They have led Egypt astray in all that it does, As a drunken man staggers in his vomit.

Isaiah 19:15 There will be no work for Egypt Which [its] head or tail, [its] palm branch or bulrush, may do.

Isaiah 19:16 In that day the Egyptians will become like women, and they will tremble and be in dread because of the waving of the hand of the LORD of hosts, which He is going to wave over them.

Isaiah 19:17 The land of Judah will become a terror to Egypt; everyone to whom it is mentioned will be in dread of it, because of the purpose of the LORD of hosts which He is purposing against them.

Isaiah 19:18 In that day five cities in the land of Egypt will be speaking the language of Canaan and swearing [allegiance] to the LORD of hosts; one will be called the City of Destruction.

Isaiah 19:19 In that day there will be an altar to the LORD in the midst of the land of Egypt, and a pillar to the LORD near its border.

Isaiah 19:20 It will become a sign and a witness to the LORD of hosts in the land of Egypt; for they will cry to the LORD because of oppressors, and He will send them a Savior and a Champion, and He will deliver them.

Isaiah 19:21 Thus the LORD will make Himself known to Egypt, and the Egyptians will know the LORD in that day. They will even worship with sacrifice and offering, and will make a vow to the LORD and perform it.

Isaiah 19:22 The LORD will strike Egypt, striking but healing; so they will return to the LORD, and He will respond to them and will heal them.

Isaiah 19:23 In that day there will be a highway from Egypt to Assyria, and the Assyrians will come into Egypt and the Egyptians into Assyria, and the Egyptians will worship with the Assyrians.

Isaiah 19:24 In that day Israel will be the third [party] with Egypt and Assyria, a blessing in the midst of the earth,

Isaiah 19:25 whom the LORD of hosts has blessed, saying, “Blessed is Egypt My people, and Assyria the work of My hands, and Israel My inheritance.”

Isaiah 20:1 In the year that the commander came to Ashdod, when Sargon the king of Assyria sent him and he fought against Ashdod and captured it,

Isaiah 20:2 at that time the LORD spoke through Isaiah the son of Amoz, saying, “Go and loosen the sackcloth from your hips and take your shoes off your feet.” And he did so, going naked and barefoot.

Isaiah 20:3 And the LORD said, “Even as My servant Isaiah has gone naked and barefoot three years as a sign and token against Egypt and Cush,

Isaiah 20:4 so the king of Assyria will lead away the captives of Egypt and the exiles of Cush, young and old, naked and barefoot with buttocks uncovered, to the shame of Egypt.

Isaiah 20:5 “Then they will be dismayed and ashamed because of Cush their hope and Egypt their boast.

Isaiah 20:6 “So the inhabitants of this coastland will say in that day, ‘Behold, such is our hope, where we fled for help to be delivered from the king of Assyria; and we, how shall we escape?’“

Isaiah 21:1 The oracle concerning the wilderness of the sea. As windstorms in the Negev sweep on, It comes from the wilderness, from a terrifying land.

Isaiah 21:2 A harsh vision has been shown to me; The treacherous one [still] deals treacherously, and the destroyer [still] destroys. Go up, Elam, lay siege, Media; I have made an end of all the groaning she has caused.

Isaiah 21:3 For this reason my loins are full of anguish; Pains have seized me like the pains of a woman in labor. I am so bewildered I cannot hear, so terrified I cannot see.

Isaiah 21:4 My mind reels, horror overwhelms me; The twilight I longed for has been turned for me into trembling.

Isaiah 21:5 They set the table, they spread out the cloth, they eat, they drink; “Rise up, captains, oil the shields,”

Isaiah 21:6 For thus the Lord says to me, “Go, station the lookout, let him report what he sees.

Isaiah 21:7 “When he sees riders, horsemen in pairs, A train of donkeys, a train of camels, Let him pay close attention, very close attention.”

Isaiah 21:8 Then the lookout called, “O Lord, I stand continually by day on the watchtower, And I am stationed every night at my guard post.

Isaiah 21:9 “Now behold, here comes a troop of riders, horsemen in pairs.” And one said, “Fallen, fallen is Babylon; And all the images of her gods are shattered on the ground.”

Isaiah 21:10 O my threshed [people], and my afflicted of the threshing floor! What I have heard from the LORD of hosts, The God of Israel, I make known to you.

Isaiah 21:11 The oracle concerning Edom. One keeps calling to me from Seir, “Watchman, how far gone is the night? Watchman, how far gone is the night?”

Isaiah 21:12 The watchman says, “Morning comes but also night. If you would inquire, inquire; Come back again.”

Isaiah 21:13 The oracle about Arabia. In the thickets of Arabia you must spend the night, O caravans of Dedanites.

Isaiah 21:14 Bring water for the thirsty, O inhabitants of the land of Tema, Meet the fugitive with bread.

Isaiah 21:15 For they have fled from the swords, From the drawn sword, and from the bent bow And from the press of battle.

Isaiah 21:16 For thus the Lord said to me, “In a year, as a hired man would count it, all the splendor of Kedar will terminate;

Isaiah 21:17 and the remainder of the number of bowmen, the mighty men of the sons of Kedar, will be few; for the LORD God of Israel has spoken.”

Isaiah 22:1 The oracle concerning the valley of vision. What is the matter with you now, that you have all gone up to the housetops?

Isaiah 22:2 You who were full of noise, You boisterous town, you exultant city; Your slain were not slain with the sword, Nor did they die in battle.

Isaiah 22:3 All your rulers have fled together, [And] have been captured without the bow; All of you who were found were taken captive together, Though they had fled far away.

Isaiah 22:4 Therefore I say, “Turn your eyes away from me, Let me weep bitterly, Do not try to comfort me concerning the destruction of the daughter of my people.”

Isaiah 22:5 For the Lord GOD of hosts has a day of panic, subjugation and confusion In the valley of vision, A breaking down of walls And a crying to the mountain.

Isaiah 22:6 Elam took up the quiver With the chariots, infantry [and] horsemen; And Kir uncovered the shield.

Isaiah 22:7 Then your choicest valleys were full of chariots, And the horsemen took up fixed positions at the gate.

Isaiah 22:8 And He removed the defense of Judah. In that day you depended on the weapons of the house of the forest,

Isaiah 22:9 And you saw that the breaches In the [wall] of the city of David were many; And you collected the waters of the lower pool.

Isaiah 22:10 Then you counted the houses of Jerusalem And tore down houses to fortify the wall.

Isaiah 22:11 And you made a reservoir between the two walls For the waters of the old pool. But you did not depend on Him who made it, Nor did you take into consideration Him who planned it long ago.

Isaiah 22:12 Therefore in that day the Lord GOD of hosts called [you] to weeping, to wailing, To shaving the head and to wearing sackcloth.

Isaiah 22:13 Instead, there is gaiety and gladness, Killing of cattle and slaughtering of sheep, Eating of meat and drinking of wine: “Let us eat and drink, for tomorrow we may die.”

Isaiah 22:14 But the LORD of hosts revealed Himself to me, “Surely this iniquity shall not be forgiven you Until you die,” says the Lord GOD of hosts.

Isaiah 22:15 Thus says the Lord GOD of hosts, “Come, go to this steward, To Shebna, who is in charge of the [royal] household,

Isaiah 22:16 ‘What right do you have here, And whom do you have here, That you have hewn a tomb for yourself here, You who hew a tomb on the height, You who carve a resting place for yourself in the rock?

Isaiah 22:17 ‘Behold, the LORD is about to hurl you headlong, O man. And He is about to grasp you firmly

Isaiah 22:18 [And] roll you tightly like a ball, [To be] [cast] into a vast country; There you will die And there your splendid chariots will be, You shame of your master’s house.’

Isaiah 22:19 “I will depose you from your office, And I will pull you down from your station.

Isaiah 22:20 “Then it will come about in that day, That I will summon My servant Eliakim the son of Hilkiah,

Isaiah 22:21 And I will clothe him with your tunic And tie your sash securely about him. I will entrust him with your authority, And he will become a father to the inhabitants of Jerusalem and to the house of Judah.

Isaiah 22:22 “Then I will set the key of the house of David on his shoulder, When he opens no one will shut, When he shuts no one will open.

Isaiah 22:23 “I will drive him [like] a peg in a firm place, And he will become a throne of glory to his father’s house.

Isaiah 22:24 “So they will hang on him all the glory of his father’s house, offspring and issue, all the least of vessels, from bowls to all the jars.

Isaiah 22:25 “In that day,” declares the LORD of hosts, “the peg driven in a firm place will give way; it will even break off and fall, and the load hanging on it will be cut off, for the LORD has spoken.”

Isaiah 23:1 The oracle concerning Tyre. Wail, O ships of Tarshish, For [Tyre] is destroyed, without house [or] harbor; It is reported to them from the land of Cyprus.

Isaiah 23:2 Be silent, you inhabitants of the coastland, You merchants of Sidon; Your messengers crossed the sea

Isaiah 23:3 And [were] on many waters. The grain of the Nile, the harvest of the River was her revenue; And she was the market of nations.

Isaiah 23:4 Be ashamed, O Sidon; For the sea speaks, the stronghold of the sea, saying, “I have neither travailed nor given birth, I have neither brought up young men [nor] reared virgins.”

Isaiah 23:5 When the report [reaches] Egypt, They will be in anguish at the report of Tyre.

Isaiah 23:6 Pass over to Tarshish; Wail, O inhabitants of the coastland.

Isaiah 23:7 Is this your jubilant [city], Whose origin is from antiquity, Whose feet used to carry her to colonize distant places?

Isaiah 23:8 Who has planned this against Tyre, the bestower of crowns, Whose merchants were princes, whose traders were the honored of the earth?

Isaiah 23:9 The LORD of hosts has planned it, to defile the pride of all beauty, To despise all the honored of the earth.

Isaiah 23:10 Overflow your land like the Nile, O daughter of Tarshish, There is no more restraint.

Isaiah 23:11 He has stretched His hand out over the sea, He has made the kingdoms tremble; The LORD has given a command concerning Canaan to demolish its strongholds.

Isaiah 23:12 He has said, “You shall exult no more, O crushed virgin daughter of Sidon. Arise, pass over to Cyprus; even there you will find no rest.”

Isaiah 23:13 Behold, the land of the Chaldeans— this is the people [which] was not; Assyria appointed it for desert creatures— they erected their siege towers, they stripped its palaces, they made it a ruin.

Isaiah 23:14 Wail, O ships of Tarshish, For your stronghold is destroyed.

Isaiah 23:15 Now in that day Tyre will be forgotten for seventy years like the days of one king. At the end of seventy years it will happen to Tyre as [in] the song of the harlot:

Isaiah 23:16 Take [your] harp, walk about the city, O forgotten harlot; Pluck the strings skillfully, sing many songs, That you may be remembered.

Isaiah 23:17 It will come about at the end of seventy years that the LORD will visit Tyre. Then she will go back to her harlot’s wages and will play the harlot with all the kingdoms on the face of the earth.

Isaiah 23:18 Her gain and her harlot’s wages will be set apart to the LORD; it will not be stored up or hoarded, but her gain will become sufficient food and choice attire for those who dwell in the presence of the LORD.

Isaiah 24:1 Behold, the LORD lays the earth waste, devastates it, distorts its surface and scatters its inhabitants.

Isaiah 24:2 And the people will be like the priest, the servant like his master, the maid like her mistress, the buyer like the seller, the lender like the borrower, the creditor like the debtor.

Isaiah 24:3 The earth will be completely laid waste and completely despoiled, for the LORD has spoken this word.

Isaiah 24:4 The earth mourns [and] withers, the world fades [and] withers, the exalted of the people of the earth fade away.

Isaiah 24:5 The earth is also polluted by its inhabitants, for they transgressed laws, violated statutes, broke the everlasting covenant.

Isaiah 24:6 Therefore, a curse devours the earth, and those who live in it are held guilty. Therefore, the inhabitants of the earth are burned, and few men are left.

Isaiah 24:7 The new wine mourns, The vine decays, All the merry-hearted sigh.

Isaiah 24:8 The gaiety of tambourines ceases, The noise of revelers stops, The gaiety of the harp ceases.

Isaiah 24:9 They do not drink wine with song; Strong drink is bitter to those who drink it.

Isaiah 24:10 The city of chaos is broken down; Every house is shut up so that none may enter.

Isaiah 24:11 There is an outcry in the streets concerning the wine; All joy turns to gloom. The gaiety of the earth is banished.

Isaiah 24:12 Desolation is left in the city And the gate is battered to ruins.

Isaiah 24:13 For thus it will be in the midst of the earth among the peoples, As the shaking of an olive tree, As the gleanings when the grape harvest is over.

Isaiah 24:14 They raise their voices, they shout for joy; They cry out from the west concerning the majesty of the LORD.

Isaiah 24:15 Therefore glorify the LORD in the east, The name of the LORD, the God of Israel, In the coastlands of the sea.

Isaiah 24:16 From the ends of the earth we hear songs, “Glory to the Righteous One,” But I say, “Woe to me! Woe to me! Alas for me! The treacherous deal treacherously, And the treacherous deal very treacherously.”

Isaiah 24:17 Terror and pit and snare Confront you, O inhabitant of the earth.

Isaiah 24:18 Then it will be that he who flees the report of disaster will fall into the pit, And he who climbs out of the pit will be caught in the snare; For the windows above are opened, and the foundations of the earth shake.

Isaiah 24:19 The earth is broken asunder, The earth is split through, The earth is shaken violently.

Isaiah 24:20 The earth reels to and fro like a drunkard And it totters like a shack, For its transgression is heavy upon it, And it will fall, never to rise again.

Isaiah 24:21 So it will happen in that day, That the LORD will punish the host of heaven on high, And the kings of the earth on earth.

Isaiah 24:22 They will be gathered together [Like] prisoners in the dungeon, And will be confined in prison; And after many days they [will] [be] punished.

Isaiah 24:23 Then the moon will be abashed and the sun ashamed, For the LORD of hosts will reign on Mount Zion and in Jerusalem, And [His] glory will be before His elders.

Isaiah 25:1 O LORD, You are my God; I will exalt You, I will give thanks to Your name; For You have worked wonders, Plans [formed] long ago, with perfect faithfulness.

Isaiah 25:2 For You have made a city into a heap, A fortified city into a ruin; A palace of strangers is a city no more, It will never be rebuilt.

Isaiah 25:3 Therefore a strong people will glorify You; Cities of ruthless nations will revere You.

Isaiah 25:4 For You have been a defense for the helpless, A defense for the needy in his distress, A refuge from the storm, a shade from the heat; For the breath of the ruthless Is like a [rain] storm [against] a wall.

Isaiah 25:5 Like heat in drought, You subdue the uproar of aliens; [Like] heat by the shadow of a cloud, the song of the ruthless is silenced.

Isaiah 25:6 The LORD of hosts will prepare a lavish banquet for all peoples on this mountain; A banquet of aged wine, choice pieces with marrow, [And] refined, aged wine.

Isaiah 25:7 And on this mountain He will swallow up the covering which is over all peoples, Even the veil which is stretched over all nations.

Isaiah 25:8 He will swallow up death for all time, And the Lord GOD will wipe tears away from all faces, And He will remove the reproach of His people from all the earth; For the LORD has spoken.

Isaiah 25:9 And it will be said in that day, “Behold, this is our God for whom we have waited that He might save us. This is the LORD for whom we have waited; Let us rejoice and be glad in His salvation.”

Isaiah 25:10 For the hand of the LORD will rest on this mountain, And Moab will be trodden down in his place As straw is trodden down in the water of a manure pile.

Isaiah 25:11 And he will spread out his hands in the middle of it As a swimmer spreads out [his hands] to swim, But [the Lord] will lay low his pride together with the trickery of his hands.

Isaiah 25:12 The unassailable fortifications of your walls He will bring down, Lay low [and] cast to the ground, even to the dust.

Isaiah 26:1 In that day this song will be sung in the land of Judah: “We have a strong city; He sets up walls and ramparts for security.

Isaiah 26:2 “Open the gates, that the righteous nation may enter, The one that remains faithful.

Isaiah 26:3 “The steadfast of mind You will keep in perfect peace, Because he trusts in You.

Isaiah 26:4 “Trust in the LORD forever, For in GOD the LORD, [we have] an everlasting Rock.

Isaiah 26:5 “For He has brought low those who dwell on high, the unassailable city; He lays it low, He lays it low to the ground, He casts it to the dust.

Isaiah 26:6 “The foot will trample it, The feet of the afflicted, the steps of the helpless.”

Isaiah 26:7 The way of the righteous is smooth; O Upright One, make the path of the righteous level.

Isaiah 26:8 Indeed, [while following] the way of Your judgments, O LORD, We have waited for You eagerly; Your name, even Your memory, is the desire of [our] souls.

Isaiah 26:9 At night my soul longs for You, Indeed, my spirit within me seeks You diligently; For when the earth experiences Your judgments The inhabitants of the world learn righteousness.

Isaiah 26:10 [Though] the wicked is shown favor, He does not learn righteousness; He deals unjustly in the land of uprightness, And does not perceive the majesty of the LORD.

Isaiah 26:11 O LORD, Your hand is lifted up [yet] they do not see it. They see [Your] zeal for the people and are put to shame; Indeed, fire will devour Your enemies.

Isaiah 26:12 LORD, You will establish peace for us, Since You have also performed for us all our works.

Isaiah 26:13 O LORD our God, other masters besides You have ruled us; [But] through You alone we confess Your name.

Isaiah 26:14 The dead will not live, the departed spirits will not rise; Therefore You have punished and destroyed them, And You have wiped out all remembrance of them.

Isaiah 26:15 You have increased the nation, O LORD, You have increased the nation, You are glorified; You have extended all the borders of the land.

Isaiah 26:16 O LORD, they sought You in distress; They could only whisper a prayer, Your chastening was upon them.

Isaiah 26:17 As the pregnant woman approaches [the time] to give birth, She writhes [and] cries out in her labor pains, Thus were we before You, O LORD.

Isaiah 26:18 We were pregnant, we writhed [in labor], We gave birth, as it seems, [only] to wind. We could not accomplish deliverance for the earth, Nor were inhabitants of the world born.

Isaiah 26:19 Your dead will live; Their corpses will rise. You who lie in the dust, awake and shout for joy, For your dew [is as] the dew of the dawn, And the earth will give birth to the departed spirits.

Isaiah 26:20 Come, my people, enter into your rooms And close your doors behind you; Hide for a little while Until indignation runs [its] course.

Isaiah 26:21 For behold, the LORD is about to come out from His place To punish the inhabitants of the earth for their iniquity; And the earth will reveal her bloodshed And will no longer cover her slain.

Isaiah 27:1 In that day the LORD will punish Leviathan the fleeing serpent, With His fierce and great and mighty sword, Even Leviathan the twisted serpent; And He will kill the dragon who [lives] in the sea.

Isaiah 27:2 In that day, “A vineyard of wine, sing of it!

Isaiah 27:3 “I, the LORD, am its keeper; I water it every moment. So that no one will damage it, I guard it night and day.

Isaiah 27:4 “I have no wrath. Should someone give Me briars [and] thorns in battle, [Then] I would step on them, I would burn them completely.

Isaiah 27:5 “Or let him rely on My protection, Let him make peace with Me, Let him make peace with Me.”

Isaiah 27:6 In the days to come Jacob will take root, Israel will blossom and sprout, And they will fill the whole world with fruit.

Isaiah 27:7 Like the striking of Him who has struck them, has He struck them? Or like the slaughter of His slain, have they been slain?

Isaiah 27:8 You contended with them by banishing them, by driving them away. With His fierce wind He has expelled [them] on the day of the east wind.

Isaiah 27:9 Therefore through this Jacob’s iniquity will be forgiven; And this will be the full price of the pardoning of his sin: When he makes all the altar stones like pulverized chalk stones; [When] Asherim and incense altars will not stand.

Isaiah 27:10 For the fortified city is isolated, A homestead forlorn and forsaken like the desert; There the calf will graze, And there it will lie down and feed on its branches.

Isaiah 27:11 When its limbs are dry, they are broken off; Women come [and] make a fire with them, For they are not a people of discernment, Therefore their Maker will not have compassion on them. And their Creator will not be gracious to them.

Isaiah 27:12 In that day the LORD will start [His] threshing from the flowing stream of the Euphrates to the brook of Egypt, and you will be gathered up one by one, O sons of Israel.

Isaiah 27:13 It will come about also in that day that a great trumpet will be blown, and those who were perishing in the land of Assyria and who were scattered in the land of Egypt will come and worship the LORD in the holy mountain at Jerusalem.

Isaiah 28:1 Woe to the proud crown of the drunkards of Ephraim, And to the fading flower of its glorious beauty, Which is at the head of the fertile valley Of those who are overcome with wine!

Isaiah 28:2 Behold, the Lord has a strong and mighty [agent]; As a storm of hail, a tempest of destruction, Like a storm of mighty overflowing waters, He has cast [it] down to the earth with [His] hand.

Isaiah 28:3 The proud crown of the drunkards of Ephraim is trodden under foot.

Isaiah 28:4 And the fading flower of its glorious beauty, Which is at the head of the fertile valley, Will be like the first-ripe fig prior to summer, Which one sees, [And] as soon as it is in his hand, He swallows it.

Isaiah 28:5 In that day the LORD of hosts will become a beautiful crown And a glorious diadem to the remnant of His people;

Isaiah 28:6 A spirit of justice for him who sits in judgment, A strength to those who repel the onslaught at the gate.

Isaiah 28:7 And these also reel with wine and stagger from strong drink: The priest and the prophet reel with strong drink, They are confused by wine, they stagger from strong drink; They reel while having visions, They totter [when rendering] judgment.

Isaiah 28:8 For all the tables are full of filthy vomit, without a [single clean] place.

Isaiah 28:9 "To whom would He teach knowledge, And to whom would He interpret the message? Those [just] weaned from milk? Those [just] taken from the breast?

Isaiah 28:10 "For [He says], 'Order on order, order on order, Line on line, line on line, A little here, a little there.'"

Isaiah 28:11 Indeed, He will speak to this people Through stammering lips and a foreign tongue,

Isaiah 28:12 He who said to them, "Here is rest, give rest to the weary," And, "Here is repose," but they would not listen.

Isaiah 28:13 So the word of the LORD to them will be, "Order on order, order on order, Line on line, line on line, A little here, a little there," That they may go and stumble backward, be broken, snared and taken captive.

Isaiah 28:14 Therefore, hear the word of the LORD, O scoffers, Who rule this people who are in Jerusalem,

Isaiah 28:15 Because you have said, "We have made a covenant with death, And with Sheol we have made a pact. The overwhelming scourge will not reach us when it passes by, For we have made falsehood our refuge and we have concealed ourselves with deception."

Isaiah 28:16 Therefore thus says the Lord GOD, "Behold, I am laying in Zion a stone, a tested stone, A costly cornerstone [for] the foundation, firmly placed. He who believes [in it] will not be disturbed.

Isaiah 28:17 "I will make justice the measuring line And righteousness the level; Then hail will sweep away the refuge of lies And the waters will overflow the secret place.

Isaiah 28:18 “Your covenant with death will be canceled, And your pact with Sheol will not stand; When the overwhelming scourge passes through, Then you become its trampling [place].

Isaiah 28:19 “As often as it passes through, it will seize you; For morning after morning it will pass through, [anytime] during the day or night, And it will be sheer terror to understand what it means.”

Isaiah 28:20 The bed is too short on which to stretch out, And the blanket is too small to wrap oneself in.

Isaiah 28:21 For the LORD will rise up as [at] Mount Perazim, He will be stirred up as in the valley of Gibeon, To do His task, His unusual task, And to work His work, His extraordinary work.

Isaiah 28:22 And now do not carry on as scoffers, Or your fetters will be made stronger; For I have heard from the Lord GOD of hosts Of decisive destruction on all the earth.

Isaiah 28:23 Give ear and hear my voice, Listen and hear my words.

Isaiah 28:24 Does the farmer plow continually to plant seed? Does he [continually] turn and harrow the ground?

Isaiah 28:25 Does he not level its surface And sow dill and scatter cummin And plant wheat in rows, Barley in its place and rye within its area?

Isaiah 28:26 For his God instructs and teaches him properly.

Isaiah 28:27 For dill is not threshed with a threshing sledge, Nor is the cartwheel driven over cummin; But dill is beaten out with a rod, and cummin with a club.

Isaiah 28:28 [Grain for] bread is crushed, Indeed, he does not continue to thresh it forever. Because the wheel of [his] cart and his horses [eventually] damage [it], He does not thresh it longer.

Isaiah 28:29 This also comes from the LORD of hosts, [Who] has made [His] counsel wonderful and [His] wisdom great.

Isaiah 29:1 Woe, O Ariel, Ariel the city [where] David [once] camped! Add year to year, observe [your] feasts on schedule.

Isaiah 29:2 I will bring distress to Ariel, And she will be [a city of] lamenting and mourning; And she will be like an Ariel to me.

Isaiah 29:3 I will camp against you encircling [you], And I will set siegeworks against you, And I will raise up battle towers against you.

Isaiah 29:4 Then you will be brought low; From the earth you will speak, And from the dust [where] you are prostrate Your words [will come]. Your voice will also be like that of a spirit from the ground, And your speech will whisper from the dust.

Isaiah 29:5 But the multitude of your enemies will become like fine dust, And the multitude of the ruthless ones like the chaff which blows away; And it will happen instantly, suddenly.

Isaiah 29:6 From the LORD of hosts you will be punished with thunder and earthquake and loud noise, [With] whirlwind and tempest and the flame of a consuming fire.

Isaiah 29:7 And the multitude of all the nations who wage war against Ariel, Even all who wage war against her and her stronghold, and who distress her, Will be like a dream, a vision of the night.

Isaiah 29:8 It will be as when a hungry man dreams— And behold, he is eating; But when he awakens, his hunger is not satisfied, Or as when a thirsty man dreams— And behold, he is drinking, But when he awakens, behold, he is faint And his thirst is not quenched. Thus the multitude of all the nations will be Who wage war against Mount Zion.

Isaiah 29:9 Be delayed and wait, Blind yourselves and be blind; They become drunk, but not with wine, They stagger, but not with strong drink.

Isaiah 29:10 For the LORD has poured over you a spirit of deep sleep, He has shut your eyes, the prophets; And He has covered your heads, the seers.

Isaiah 29:11 The entire vision will be to you like the words of a sealed book, which when they give it to the one who is literate, saying, “Please read this,” he will say, “I cannot, for it is sealed.”

Isaiah 29:12 Then the book will be given to the one who is illiterate, saying, “Please read this.” And he will say, “I cannot read.”

Isaiah 29:13 Then the Lord said, “Because this people draw near with their words And honor Me with their lip service, But they remove their hearts far from Me, And their reverence for Me consists of tradition learned [by rote],

Isaiah 29:14 Therefore behold, I will once again deal marvelously with this people, wondrously marvelous; And the wisdom of their wise men will perish, And the discernment of their discerning men will be concealed.”

Isaiah 29:15 Woe to those who deeply hide their plans from the LORD, And whose deeds are [done] in a dark place, And they say, “Who sees us?” or “Who knows us?”

Isaiah 29:16 You turn [things] around! Shall the potter be considered as equal with the clay, That what is made would say to its maker, “He did not make me”; Or what is formed say to him who formed it, “He has no understanding “?

Isaiah 29:17 Is it not yet just a little while Before Lebanon will be turned into a fertile field, And the fertile field will be considered as a forest?

Isaiah 29:18 On that day the deaf will hear words of a book, And out of [their] gloom and darkness the eyes of the blind will see.

Isaiah 29:19 The afflicted also will increase their gladness in the LORD, And the needy of mankind will rejoice in the Holy One of Israel.

Isaiah 29:20 For the ruthless will come to an end and the scorner will be finished, Indeed all who are intent on doing evil will be cut off;

Isaiah 29:21 Who cause a person to be indicted by a word, And ensnare him who adjudicates at the gate, And defraud the one in the right with meaningless arguments.

Isaiah 29:22 Therefore thus says the LORD, who redeemed Abraham, concerning the house of Jacob: "Jacob shall not now be ashamed, nor shall his face now turn pale;

Isaiah 29:23 But when he sees his children, the work of My hands, in his midst, They will sanctify My name; Indeed, they will sanctify the Holy One of Jacob And will stand in awe of the God of Israel.

Isaiah 29:24 "Those who err in mind will know the truth, And those who criticize will accept instruction.

Isaiah 30:1 "Woe to the rebellious children," declares the LORD, "Who execute a plan, but not Mine, And make an alliance, but not of My Spirit, In order to add sin to sin;

Isaiah 30:2 Who proceed down to Egypt Without consulting Me, To take refuge in the safety of Pharaoh And to seek shelter in the shadow of Egypt!

Isaiah 30:3 "Therefore the safety of Pharaoh will be your shame And the shelter in the shadow of Egypt, your humiliation.

Isaiah 30:4 "For their princes are at Zoan And their ambassadors arrive at Hanes.

Isaiah 30:5 "Everyone will be ashamed because of a people who cannot profit them, [Who are] not for help or profit, but for shame and also for reproach."

Isaiah 30:6 The oracle concerning the beasts of the Negev. Through a land of distress and anguish, From where [come] lioness and lion, viper and flying serpent, They carry their riches on the backs of young donkeys And their treasures on camels' humps, To a people who cannot profit [them];

Isaiah 30:7 Even Egypt, whose help is vain and empty. Therefore, I have called her "Rahab who has been exterminated."

Isaiah 30:8 Now go, write it on a tablet before them And inscribe it on a scroll, That it may serve in the time to come As a witness forever.

Isaiah 30:9 For this is a rebellious people, false sons, Sons who refuse to listen To the instruction of the LORD;

Isaiah 30:10 Who say to the seers, "You must not see [visions"]; And to the prophets, "You must not prophesy to us what is right, Speak to us pleasant words, Prophesy illusions.

Isaiah 30:11 “Get out of the way, turn aside from the path, Let us hear no more about the Holy One of Israel.”

Isaiah 30:12 Therefore thus says the Holy One of Israel, “Since you have rejected this word And have put your trust in oppression and guile, and have relied on them,

Isaiah 30:13 Therefore this iniquity will be to you Like a breach about to fall, A bulge in a high wall, Whose collapse comes suddenly in an instant,

Isaiah 30:14 Whose collapse is like the smashing of a potter’s jar, So ruthlessly shattered That a sherd will not be found among its pieces To take fire from a hearth Or to scoop water from a cistern.”

Isaiah 30:15 For thus the Lord GOD, the Holy One of Israel, has said, “In repentance and rest you will be saved, In quietness and trust is your strength.” But you were not willing,

Isaiah 30:16 And you said, “No, for we will flee on horses,” Therefore you shall flee! “And we will ride on swift [horses],” Therefore those who pursue you shall be swift.

Isaiah 30:17 One thousand [will flee] at the threat of one [man]; You will flee at the threat of five, Until you are left as a flag on a mountain top And as a signal on a hill.

Isaiah 30:18 Therefore the LORD longs to be gracious to you, And therefore He waits on high to have compassion on you. For the LORD is a God of justice; How blessed are all those who long for Him.

Isaiah 30:19 O people in Zion, inhabitant in Jerusalem, you will weep no longer. He will surely be gracious to you at the sound of your cry; when He hears it, He will answer you.

Isaiah 30:20 Although the Lord has given you bread of privation and water of oppression, [He], your Teacher will no longer hide Himself, but your eyes will behold your Teacher.

Isaiah 30:21 Your ears will hear a word behind you, “This is the way, walk in it,” whenever you turn to the right or to the left.

Isaiah 30:22 And you will defile your graven images overlaid with silver, and your molten images plated with gold. You will scatter them as an impure thing, [and] say to them, “Be gone!”

Isaiah 30:23 Then He will give [you] rain for the seed which you will sow in the ground, and bread [from] the yield of the ground, and it will be rich and plenteous; on that day your livestock will graze in a roomy pasture.

Isaiah 30:24 Also the oxen and the donkeys which work the ground will eat salted fodder, which has been winnowed with shovel and fork.

Isaiah 30:25 On every lofty mountain and on every high hill there will be streams running with water on the day of the great slaughter, when the towers fall.

Isaiah 30:26 The light of the moon will be as the light of the sun, and the light of the sun will be seven times [brighter], like the light of seven days, on the day the LORD binds up the fracture of His people and heals the bruise He has inflicted.

Isaiah 30:27 Behold, the name of the LORD comes from a remote place; Burning is His anger and dense is [His] smoke; His lips are filled with indignation And His tongue is like a consuming fire;

Isaiah 30:28 His breath is like an overflowing torrent, Which reaches to the neck, To shake the nations back and forth in a sieve, And to [put] in the jaws of the peoples the bridle which leads to ruin.

Isaiah 30:29 You will have songs as in the night when you keep the festival, And gladness of heart as when one marches to [the sound of] the flute, To go to the mountain of the LORD, to the Rock of Israel.

Isaiah 30:30 And the LORD will cause His voice of authority to be heard, And the descending of His arm to be seen in fierce anger, And [in] the flame of a consuming fire In cloudburst, downpour and hailstones.

Isaiah 30:31 For at the voice of the LORD Assyria will be terrified, [When] He strikes with the rod.

Isaiah 30:32 And every blow of the rod of punishment, Which the LORD will lay on him, Will be with [the music of] tambourines and lyres; And in battles, brandishing weapons, He will fight them.

Isaiah 30:33 For Topheth has long been ready, Indeed, it has been prepared for the king. He has made it deep and large, A pyre of fire with plenty of wood; The breath of the LORD, like a torrent of brimstone, sets it afire.

Isaiah 31:1 Woe to those who go down to Egypt for help [And] rely on horses, And trust in chariots because they are many And in horsemen because they are very strong, But they do not look to the Holy One of Israel, nor seek the LORD!

Isaiah 31:2 Yet He also is wise and will bring disaster And does not retract His words, But will arise against the house of evildoers And against the help of the workers of iniquity.

Isaiah 31:3 Now the Egyptians are men and not God, And their horses are flesh and not spirit; So the LORD will stretch out His hand, And he who helps will stumble And he who is helped will fall, And all of them will come to an end together.

Isaiah 31:4 For thus says the LORD to me, “As the lion or the young lion growls over his prey, Against which a band of shepherds is called out, [And] he will not be terrified at their voice nor disturbed at their noise, So will the LORD of hosts come down to wage war on Mount Zion and on its hill.”

Isaiah 31:5 Like flying birds so the LORD of hosts will protect Jerusalem. He will protect and deliver [it]; He will pass over and rescue [it].

Isaiah 31:6 Return to Him from whom you have deeply defected, O sons of Israel.

Isaiah 31:7 For in that day every man will cast away his silver idols and his gold idols, which your sinful hands have made for you as a sin.

Isaiah 31:8 And the Assyrian will fall by a sword not of man, And a sword not of man will devour him. So he will not escape the sword, And his young men will become forced laborers.

Isaiah 31:9 “His rock will pass away because of panic, And his princes will be terrified at the standard,” Declares the LORD, whose fire is in Zion and whose furnace is in Jerusalem.

Isaiah 32:1 Behold, a king will reign righteously And princes will rule justly.

Isaiah 32:2 Each will be like a refuge from the wind And a shelter from the storm, Like streams of water in a dry country, Like the shade of a huge rock in a parched land.

Isaiah 32:3 Then the eyes of those who see will not be blinded, And the ears of those who hear will listen.

Isaiah 32:4 The mind of the hasty will discern the truth, And the tongue of the stammerers will hasten to speak clearly.

Isaiah 32:5 No longer will the fool be called noble, Or the rogue be spoken of [as] generous.

Isaiah 32:6 For a fool speaks nonsense, And his heart inclines toward wickedness: To practice ungodliness and to speak error against the LORD, To keep the hungry person unsatisfied And to withhold drink from the thirsty.

Isaiah 32:7 As for a rogue, his weapons are evil; He devises wicked schemes To destroy [the] afflicted with slander, Even though [the] needy one speaks what is right.

Isaiah 32:8 But the noble man devises noble plans; And by noble plans he stands.

Isaiah 32:9 Rise up, you women who are at ease, [And] hear my voice; Give ear to my word, You complacent daughters.

Isaiah 32:10 Within a year and [a few] days You will be troubled, O complacent [daughters]; For the vintage is ended, [And] the [fruit] gathering will not come.

Isaiah 32:11 Tremble, you [women] who are at ease; Be troubled, you complacent [daughters]; Strip, undress and put [sackcloth] on [your] waist, Isaiah 32:12 Beat your breasts for the pleasant fields, for the fruitful vine,

Isaiah 32:13 For the land of my people [in which] thorns [and] briars shall come up; Yea, for all the joyful houses [and for] the jubilant city.

Isaiah 32:14 Because the palace has been abandoned, the populated city forsaken. Hill and watch-tower have become caves forever, A delight for wild donkeys, a pasture for flocks;

Isaiah 32:15 Until the Spirit is poured out upon us from on high, And the wilderness becomes a fertile field, And the fertile field is considered as a forest.

Isaiah 32:16 Then justice will dwell in the wilderness And righteousness will abide in the fertile field.

Isaiah 32:17 And the work of righteousness will be peace, And the service of righteousness, quietness and confidence forever.

Isaiah 32:18 Then my people will live in a peaceful habitation, And in secure dwellings and in undisturbed resting places;

Isaiah 32:19 And it will hail when the forest comes down, And the city will be utterly laid low.

Isaiah 32:20 How blessed will you be, you who sow beside all waters, Who let out freely the ox and the donkey.

Isaiah 33:1 Woe to you, O destroyer, While you were not destroyed; And he who is treacherous, while [others] did not deal treacherously with him. As soon as you finish destroying, you will be destroyed; As soon as you cease to deal treacherously, [others] will deal treacherously with you.

Isaiah 33:2 O LORD, be gracious to us; we have waited for You. Be their strength every morning, Our salvation also in the time of distress.

Isaiah 33:3 At the sound of the tumult peoples flee; At the lifting up of Yourself nations disperse.

Isaiah 33:4 Your spoil is gathered [as] the caterpillar gathers; As locusts rushing about men rush about on it.

Isaiah 33:5 The LORD is exalted, for He dwells on high; He has filled Zion with justice and righteousness.

Isaiah 33:6 And He will be the stability of your times, A wealth of salvation, wisdom and knowledge; The fear of the LORD is his treasure.

Isaiah 33:7 Behold, their brave men cry in the streets, The ambassadors of peace weep bitterly.

Isaiah 33:8 The highways are desolate, the traveler has ceased, He has broken the covenant, he has despised the cities, He has no regard for man.

Isaiah 33:9 The land mourns [and] pines away, Lebanon is shamed [and] withers; Sharon is like a desert plain, And Bashan and Carmel lose [their foliage].

Isaiah 33:10 “Now I will arise,” says the LORD, “Now I will be exalted, now I will be lifted up.

Isaiah 33:11 “You have conceived chaff, you will give birth to stubble; My breath will consume you like a fire.

Isaiah 33:12 “The peoples will be burned to lime, Like cut thorns which are burned in the fire.

Isaiah 33:13 “You who are far away, hear what I have done; And you who are near, acknowledge My might.”

Isaiah 33:14 Sinners in Zion are terrified; Trembling has seized the godless. “Who among us can live with the consuming fire? Who among us can live with continual burning?”

Isaiah 33:15 He who walks righteously and speaks with sincerity, He who rejects unjust gain And shakes his hands so that they hold no bribe; He who stops his ears from hearing about bloodshed And shuts his eyes from looking upon evil;

Isaiah 33:16 He will dwell on the heights, His refuge will be the impregnable rock; His bread will be given [him], His water will be sure.

Isaiah 33:17 Your eyes will see the King in His beauty; They will behold a far-distant land.

Isaiah 33:18 Your heart will meditate on terror: “Where is he who counts? Where is he who weighs? Where is he who counts the towers?”

Isaiah 33:19 You will no longer see a fierce people, A people of unintelligible speech which no one comprehends, Of a stammering tongue which no one understands.

Isaiah 33:20 Look upon Zion, the city of our appointed feasts; Your eyes will see Jerusalem, an undisturbed habitation, A tent which will not be folded; Its stakes will never be pulled up, Nor any of its cords be torn apart.

Isaiah 33:21 But there the majestic [One], the LORD, will be for us A place of rivers [and] wide canals On which no boat with oars will go, And on which no mighty ship will pass—

Isaiah 33:22 For the LORD is our judge, The LORD is our lawgiver, The LORD is our king; He will save us—

Isaiah 33:23 Your tackle hangs slack; It cannot hold the base of its mast firmly, Nor spread out the sail. Then the prey of an abundant spoil will be divided; The lame will take the plunder.

Isaiah 33:24 And no resident will say, “I am sick”; The people who dwell there will be forgiven [their] iniquity.

Isaiah 34:1 Draw near, O nations, to hear; and listen, O peoples! Let the earth and all it contains hear, and the world and all that springs from it.

Isaiah 34:2 For the LORD'S indignation is against all the nations, And [His] wrath against all their armies; He has utterly destroyed them, He has given them over to slaughter.

Isaiah 34:3 So their slain will be thrown out, And their corpses will give off their stench, And the mountains will be drenched with their blood.

Isaiah 34:4 And all the host of heaven will wear away, And the sky will be rolled up like a scroll; All their hosts will also wither away As a leaf withers from the vine, Or as [one] withers from the fig tree.

Isaiah 34:5 For My sword is satiated in heaven, Behold it shall descend for judgment upon Edom And upon the people whom I have devoted to destruction.

Isaiah 34:6 The sword of the LORD is filled with blood, It is sated with fat, with the blood of lambs and goats, With the fat of the kidneys of rams. For the LORD has a sacrifice in Bozrah And a great slaughter in the land of Edom.

Isaiah 34:7 Wild oxen will also fall with them And young bulls with strong ones; Thus their land will be soaked with blood, And their dust become greasy with fat.

Isaiah 34:8 For the LORD has a day of vengeance, A year of recompense for the cause of Zion.

Isaiah 34:9 Its streams will be turned into pitch, And its loose earth into brimstone, And its land will become burning pitch.

Isaiah 34:10 It will not be quenched night or day; Its smoke will go up forever. From generation to generation it will be desolate; None will pass through it forever and ever.

Isaiah 34:11 But pelican and hedgehog will possess it, And owl and raven will dwell in it; And He will stretch over it the line of desolation And the plumb line of emptiness.

Isaiah 34:12 Its nobles— there is no one there [Whom] they may proclaim king— And all its princes will be nothing.

Isaiah 34:13 Thorns will come up in its fortified towers, Nettles and thistles in its fortified cities; It will also be a haunt of jackals [And] an abode of ostriches.

Isaiah 34:14 The desert creatures will meet with the wolves, The hairy goat also will cry to its kind; Yes, the night monster will settle there And will find herself a resting place.

Isaiah 34:15 The tree snake will make its nest and lay [eggs] there, And it will hatch and gather [them] under its protection. Yes, the hawks will be gathered there, Every one with its kind.

Isaiah 34:16 Seek from the book of the LORD, and read: Not one of these will be missing; None will lack its mate. For His mouth has commanded, And His Spirit has gathered them.

Isaiah 34:17 He has cast the lot for them, And His hand has divided it to them by line. They shall possess it forever; From generation to generation they will dwell in it.

Isaiah 35:1 The wilderness and the desert will be glad, And the Arabah will rejoice and blossom; Like the crocus

Isaiah 35:2 It will blossom profusely And rejoice with rejoicing and shout of joy. The glory of Lebanon will be given to it, The majesty of Carmel and Sharon. They will see the glory of the LORD, The majesty of our God.

Isaiah 35:3 Encourage the exhausted, and strengthen the feeble.

Isaiah 35:4 Say to those with anxious heart, "Take courage, fear not. Behold, your God will come [with] vengeance; The recompense of God will come, But He will save you."

Isaiah 35:5 Then the eyes of the blind will be opened And the ears of the deaf will be unstopped.

Isaiah 35:6 Then the lame will leap like a deer, And the tongue of the mute will shout for joy. For waters will break forth in the wilderness And streams in the Arabah.

Isaiah 35:7 The scorched land will become a pool And the thirsty ground springs of water; In the haunt of jackals, its resting place, Grass [becomes] reeds and rushes.

Isaiah 35:8 A highway will be there, a roadway, And it will be called the Highway of Holiness. The unclean will not travel on it, But it [will] be for him who walks [that] way, And fools will not wander [on it].

Isaiah 35:9 No lion will be there, Nor will any vicious beast go up on it; These will not be found there. But the redeemed will walk [there],

Isaiah 35:10 And the ransomed of the LORD will return And come with joyful shouting to Zion, With everlasting joy upon their heads. They will find gladness and joy, And sorrow and sighing will flee away.

Isaiah 36:1 Now in the fourteenth year of King Hezekiah, Sennacherib king of Assyria came up against all the fortified cities of Judah and seized them.

Isaiah 36:2 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem to King Hezekiah with a large army. And he stood by the conduit of the upper pool on the highway of the fuller's field.

Isaiah 36:3 Then Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe, and Joah the son of Asaph, the recorder, came out to him.

Isaiah 36:4 Then Rabshakeh said to them, "Say now to Hezekiah, 'Thus says the great king, the king of Assyria, "What is this confidence that you have?

Isaiah 36:5 “I say, ‘Your counsel and strength for the war are only empty words.’ Now on whom do you rely, that you have rebelled against me?

Isaiah 36:6 “Behold, you rely on the staff of this crushed reed, [even] on Egypt, on which if a man leans, it will go into his hand and pierce it. So is Pharaoh king of Egypt to all who rely on him.

Isaiah 36:7 “But if you say to me, ‘We trust in the LORD our God,’ is it not He whose high places and whose altars Hezekiah has taken away and has said to Judah and to Jerusalem, ‘You shall worship before this altar ‘?

Isaiah 36:8 “Now therefore, come make a bargain with my master the king of Assyria, and I will give you two thousand horses, if you are able on your part to set riders on them.

Isaiah 36:9 “How then can you repulse one official of the least of my master’s servants and rely on Egypt for chariots and for horsemen?

Isaiah 36:10 “Have I now come up without the LORD’S approval against this land to destroy it? The LORD said to me, ‘Go up against this land and destroy it.’“‘“

Isaiah 36:11 Then Eliakim and Shebna and Joah said to Rabshakeh, “Speak now to your servants in Aramaic, for we understand [it]; and do not speak with us in Judean in the hearing of the people who are on the wall.”

Isaiah 36:12 But Rabshakeh said, “Has my master sent me only to your master and to you to speak these words, [and] not to the men who sit on the wall, [doomed] to eat their own dung and drink their own urine with you?”

Isaiah 36:13 Then Rabshakeh stood and cried with a loud voice in Judean and said, “Hear the words of the great king, the king of Assyria.

Isaiah 36:14 “Thus says the king, ‘Do not let Hezekiah deceive you, for he will not be able to deliver you;

Isaiah 36:15 nor let Hezekiah make you trust in the LORD, saying, “The LORD will surely deliver us, this city will not be given into the hand of the king of Assyria.”

Isaiah 36:16 ‘Do not listen to Hezekiah,’ for thus says the king of Assyria, ‘Make your peace with me and come out to me, and eat each of his vine and each of his fig tree and drink each of the waters of his own cistern,

Isaiah 36:17 until I come and take you away to a land like your own land, a land of grain and new wine, a land of bread and vineyards.

Isaiah 36:18 ‘[Beware] that Hezekiah does not mislead you, saying, “The LORD will deliver us.” Has any one of the gods of the nations delivered his land from the hand of the king of Assyria?

Isaiah 36:19 'Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim? And when have they delivered Samaria from my hand?

Isaiah 36:20 'Who among all the gods of these lands have delivered their land from my hand, that the LORD would deliver Jerusalem from my hand?'"

Isaiah 36:21 But they were silent and answered him not a word; for the king's commandment was, "Do not answer him."

Isaiah 36:22 Then Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe and Joah the son of Asaph, the recorder, came to Hezekiah with their clothes torn and told him the words of Rabshakeh.

Isaiah 37:1 And when King Hezekiah heard [it], he tore his clothes, covered himself with sackcloth and entered the house of the LORD.

Isaiah 37:2 Then he sent Eliakim who was over the household with Shebna the scribe and the elders of the priests, covered with sackcloth, to Isaiah the prophet, the son of Amoz.

Isaiah 37:3 They said to him, "Thus says Hezekiah, 'This day is a day of distress, rebuke and rejection; for children have come to birth, and there is no strength to deliver.

Isaiah 37:4 'Perhaps the LORD your God will hear the words of Rabshakeh, whom his master the king of Assyria has sent to reproach the living God, and will rebuke the words which the LORD your God has heard. Therefore, offer a prayer for the remnant that is left.'"

Isaiah 37:5 So the servants of King Hezekiah came to Isaiah.

Isaiah 37:6 Isaiah said to them, "Thus you shall say to your master, 'Thus says the LORD, "Do not be afraid because of the words that you have heard, with which the servants of the king of Assyria have blasphemed Me.

Isaiah 37:7 "Behold, I will put a spirit in him so that he will hear a rumor and return to his own land. And I will make him fall by the sword in his own land."'"

Isaiah 37:8 Then Rabshakeh returned and found the king of Assyria fighting against Libnah, for he had heard that the king had left Lachish.

Isaiah 37:9 When he heard [them] say concerning Tirhakah king of Cush, "He has come out to fight against you," and when he heard [it] he sent messengers to Hezekiah, saying,

Isaiah 37:10 "Thus you shall say to Hezekiah king of Judah, 'Do not let your God in whom you trust deceive you, saying, "Jerusalem will not be given into the hand of the king of Assyria."

Isaiah 37:11 'Behold, you have heard what the kings of Assyria have done to all the lands, destroying them completely. So will you be spared?

Isaiah 37:12 ‘Did the gods of those nations which my fathers have destroyed deliver them, [even] Gozan and Haran and Rezeph and the sons of Eden who [were] in Telassar?

Isaiah 37:13 ‘Where is the king of Hamath, the king of Arpad, the king of the city of Sepharvaim, [and of] Hena and Ivvah?’“

Isaiah 37:14 Then Hezekiah took the letter from the hand of the messengers and read it, and he went up to the house of the LORD and spread it out before the LORD.

Isaiah 37:15 Hezekiah prayed to the LORD saying,

Isaiah 37:16 “O LORD of hosts, the God of Israel, who is enthroned [above] the cherubim, You are the God, You alone, of all the kingdoms of the earth. You have made heaven and earth.

Isaiah 37:17 “Incline Your ear, O LORD, and hear; open Your eyes, O LORD, and see; and listen to all the words of Sennacherib, who sent [them] to reproach the living God.

Isaiah 37:18 “Truly, O LORD, the kings of Assyria have devastated all the countries and their lands,

Isaiah 37:19 and have cast their gods into the fire, for they were not gods but the work of men’s hands, wood and stone. So they have destroyed them.

Isaiah 37:20 “Now, O LORD our God, deliver us from his hand that all the kingdoms of the earth may know that You alone, LORD, are God.”

Isaiah 37:21 Then Isaiah the son of Amoz sent [word] to Hezekiah, saying, “Thus says the LORD, the God of Israel, ‘Because you have prayed to Me about Sennacherib king of Assyria,

Isaiah 37:22 this is the word that the LORD has spoken against him: “She has despised you and mocked you, The virgin daughter of Zion; She has shaken [her] head behind you, The daughter of Jerusalem!

Isaiah 37:23 “Whom have you reproached and blasphemed? And against whom have you raised [your] voice And haughtily lifted up your eyes? Against the Holy One of Israel!

Isaiah 37:24 “Through your servants you have reproached the Lord, And you have said, ‘With my many chariots I came up to the heights of the mountains, To the remotest parts of Lebanon; And I cut down its tall cedars [and] its choice cypresses. And I will go to its highest peak, its thickest forest.

Isaiah 37:25 ‘I dug [wells] and drank waters, And with the sole of my feet I dried up All the rivers of Egypt.’

Isaiah 37:26 “Have you not heard? Long ago I did it, From ancient times I planned it. Now I have brought it to pass, That you should turn fortified cities into ruinous heaps.

Isaiah 37:27 “Therefore their inhabitants were short of strength, They were dismayed and put to shame; They were [as] the vegetation of the field and [as] the green herb, [As] grass on the housetops is scorched before it is grown up.

Isaiah 37:28 “But I know your sitting down And your going out and your coming in And your raging against Me.

Isaiah 37:29 “Because of your raging against Me And because your arrogance has come up to My ears, Therefore I will put My hook in your nose And My bridle in your lips, And I will turn you back by the way which you came.

Isaiah 37:30 “Then this shall be the sign for you: you will eat this year what grows of itself, in the second year what springs from the same, and in the third year sow, reap, plant vineyards and eat their fruit.

Isaiah 37:31 “The surviving remnant of the house of Judah will again take root downward and bear fruit upward.

Isaiah 37:32 “For out of Jerusalem will go forth a remnant and out of Mount Zion survivors. The zeal of the LORD of hosts will perform this.”‘

Isaiah 37:33 “Therefore, thus says the LORD concerning the king of Assyria, ‘He will not come to this city or shoot an arrow there; and he will not come before it with a shield, or throw up a siege ramp against it.

Isaiah 37:34 ‘By the way that he came, by the same he will return, and he will not come to this city,’ declares the LORD.

Isaiah 37:35 ‘For I will defend this city to save it for My own sake and for My servant David’s sake.’“

Isaiah 37:36 Then the angel of the LORD went out and struck 185,000 in the camp of the Assyrians; and when men arose early in the morning, behold, all of these were dead.

Isaiah 37:37 So Sennacherib king of Assyria departed and returned [home] and lived at Nineveh.

Isaiah 37:38 It came about as he was worshiping in the house of Nisroch his god, that Adrammelech and Sharezer his sons killed him with the sword; and they escaped into the land of Ararat. And Esarhaddon his son became king in his place.

Isaiah 38:1 In those days Hezekiah became mortally ill. And Isaiah the prophet the son of Amoz came to him and said to him, “Thus says the LORD, ‘Set your house in order, for you shall die and not live.’“

Isaiah 38:2 Then Hezekiah turned his face to the wall and prayed to the LORD,

Isaiah 38:3 and said, “Remember now, O LORD, I beseech You, how I have walked before You in truth and with a whole heart, and have done what is good in Your sight.” And Hezekiah wept bitterly.

Isaiah 38:4 Then the word of the LORD came to Isaiah, saying, Isaiah 38:5 “Go and say to Hezekiah, ‘Thus says the LORD, the God of your father David, “I have heard your prayer, I have seen your tears; behold, I will add fifteen years to your life.

Isaiah 38:6 “I will deliver you and this city from the hand of the king of Assyria; and I will defend this city.”‘

Isaiah 38:7 “This shall be the sign to you from the LORD, that the LORD will do this thing that He has spoken:

Isaiah 38:8 “Behold, I will cause the shadow on the stairway, which has gone down with the sun on the stairway of Ahaz, to go back ten steps.” So the sun’s [shadow] went back ten steps on the stairway on which it had gone down.

Isaiah 38:9 A writing of Hezekiah king of Judah after his illness and recovery:

Isaiah 38:10 I said, “In the middle of my life I am to enter the gates of Sheol; I am to be deprived of the rest of my years.”

Isaiah 38:11 I said, “I will not see the LORD, The LORD in the land of the living; I will look on man no more among the inhabitants of the world.

Isaiah 38:12 “Like a shepherd’s tent my dwelling is pulled up and removed from me; As a weaver I rolled up my life. He cuts me off from the loom; From day until night You make an end of me.

Isaiah 38:13 “I composed [my soul] until morning. Like a lion— so He breaks all my bones, From day until night You make an end of me.

Isaiah 38:14 “Like a swallow, [like] a crane, so I twitter; I moan like a dove; My eyes look wistfully to the heights; O Lord, I am oppressed, be my security.

Isaiah 38:15 “What shall I say? For He has spoken to me, and He Himself has done it; I will wander about all my years because of the bitterness of my soul.

Isaiah 38:16 “O Lord, by [these] things [men] live, And in all these is the life of my spirit; O restore me to health and let me live!

Isaiah 38:17 “Lo, for [my own] welfare I had great bitterness; It is You who has kept my soul from the pit of nothingness, For You have cast all my sins behind Your back.

Isaiah 38:18 “For Sheol cannot thank You, Death cannot praise You; Those who go down to the pit cannot hope for Your faithfulness.

Isaiah 38:19 “It is the living who give thanks to You, as I do today; A father tells his sons about Your faithfulness.

Isaiah 38:20 “The LORD will surely save me; So we will play my songs on stringed instruments All [the] days of our life at the house of the LORD.”

Isaiah 38:21 Now Isaiah had said, “Let them take a cake of figs and apply it to the boil, that he may recover.”

Isaiah 38:22 Then Hezekiah had said, “What is the sign that I shall go up to the house of the LORD?”

Isaiah 39:1 At that time Merodach-baladan son of Baladan, king of Babylon, sent letters and a present to Hezekiah, for he heard that he had been sick and had recovered.

Isaiah 39:2 Hezekiah was pleased, and showed them [all] his treasure house, the silver and the gold and the spices and the precious oil and his whole armory and all that was found in his treasuries. There was nothing in his house nor in all his dominion that Hezekiah did not show them.

Isaiah 39:3 Then Isaiah the prophet came to King Hezekiah and said to him, “What did these men say, and from where have they come to you?” And Hezekiah said, “They have come to me from a far country, from Babylon.”

Isaiah 39:4 He said, “What have they seen in your house?” So Hezekiah answered, “They have seen all that is in my house; there is nothing among my treasuries that I have not shown them.”

Isaiah 39:5 Then Isaiah said to Hezekiah, “Hear the word of the LORD of hosts,

Isaiah 39:6 ‘Behold, the days are coming when all that is in your house and all that your fathers have laid up in store to this day will be carried to Babylon; nothing will be left,’ says the LORD.

Isaiah 39:7 ‘And [some] of your sons who will issue from you, whom you will beget, will be taken away, and they will become officials in the palace of the king of Babylon.’“

Isaiah 39:8 Then Hezekiah said to Isaiah, “The word of the LORD which you have spoken is good.” For he thought, “For there will be peace and truth in my days.”

Isaiah 40:1 “Comfort, O comfort My people,” says your God.

Isaiah 40:2 “Speak kindly to Jerusalem; And call out to her, that her warfare has ended, That her iniquity has been removed, That she has received of the LORD’S hand Double for all her sins.”

Isaiah 40:3 A voice is calling, “Clear the way for the LORD in the wilderness; Make smooth in the desert a highway for our God.

Isaiah 40:4 “Let every valley be lifted up, And every mountain and hill be made low; And let the rough ground become a plain, And the rugged terrain a broad valley;

Isaiah 40:5 Then the glory of the LORD will be revealed, And all flesh will see [it] together; For the mouth of the LORD has spoken.”

Isaiah 40:6 A voice says, “Call out.” Then he answered, “What shall I call out?” All flesh is grass, and all its loveliness is like the flower of the field.

Isaiah 40:7 The grass withers, the flower fades, When the breath of the LORD blows upon it; Surely the people are grass.

Isaiah 40:8 The grass withers, the flower fades, But the word of our God stands forever.

Isaiah 40:9 Get yourself up on a high mountain, O Zion, bearer of good news, Lift up your voice mightily, O Jerusalem, bearer of good news; Lift [it] up, do not fear. Say to the cities of Judah, “Here is your God!”

Isaiah 40:10 Behold, the Lord GOD will come with might, With His arm ruling for Him. Behold, His reward is with Him And His recompense before Him.

Isaiah 40:11 Like a shepherd He will tend His flock, In His arm He will gather the lambs And carry [them] in His bosom; He will gently lead the nursing [ewes].

Isaiah 40:12 Who has measured the waters in the hollow of His hand, And marked off the heavens by the span, And calculated the dust of the earth by the measure, And weighed the mountains in a balance And the hills in a pair of scales?

Isaiah 40:13 Who has directed the Spirit of the LORD, Or as His counselor has informed Him?

Isaiah 40:14 With whom did He consult and [who] gave Him understanding? And [who] taught Him in the path of justice and taught Him knowledge And informed Him of the way of understanding?

Isaiah 40:15 Behold, the nations are like a drop from a bucket, And are regarded as a speck of dust on the scales; Behold, He lifts up the islands like fine dust.

Isaiah 40:16 Even Lebanon is not enough to burn, Nor its beasts enough for a burnt offering.

Isaiah 40:17 All the nations are as nothing before Him, They are regarded by Him as less than nothing and meaningless.

Isaiah 40:18 To whom then will you liken God? Or what likeness will you compare with Him?

Isaiah 40:19 [As for] the idol, a craftsman casts it, A goldsmith plates it with gold, And a silversmith [fashions] chains of silver.

Isaiah 40:20 He who is too impoverished for [such] an offering Selects a tree that does not rot; He seeks out for himself a skillful craftsman To prepare an idol that will not totter.

Isaiah 40:21 Do you not know? Have you not heard? Has it not been declared to you from the beginning? Have you not understood from the foundations of the earth?

Isaiah 40:22 It is He who sits above the circle of the earth, And its inhabitants are like grasshoppers, Who stretches out the heavens like a curtain And spreads them out like a tent to dwell in.

Isaiah 40:23 He [it is] who reduces rulers to nothing, Who makes the judges of the earth meaningless.

Isaiah 40:24 Scarcely have they been planted, Scarcely have they been sown, Scarcely has their stock taken root in the earth, But He merely blows on them, and they wither, And the storm carries them away like stubble.

Isaiah 40:25 “To whom then will you liken Me That I would be [his] equal?” says the Holy One.

Isaiah 40:26 Lift up your eyes on high And see who has created these [stars], The One who leads forth their host by number, He calls them all by name; Because of the greatness of His might and the strength of [His] power, Not one [of them] is missing.

Isaiah 40:27 Why do you say, O Jacob, and assert, O Israel, “My way is hidden from the LORD, And the justice due me escapes the notice of my God “?

Isaiah 40:28 Do you not know? Have you not heard? The Everlasting God, the LORD, the Creator of the ends of the earth Does not become weary or tired. His understanding is inscrutable.

Isaiah 40:29 He gives strength to the weary, And to [him who] lacks might He increases power.

Isaiah 40:30 Though youths grow weary and tired, And vigorous young men stumble badly,

Isaiah 40:31 Yet those who wait for the LORD Will gain new strength; They will mount up [with] wings like eagles, They will run and not get tired, They will walk and not become weary.

Isaiah 41:1 “Coastlands, listen to Me in silence, And let the peoples gain new strength; Let them come forward, then let them speak; Let us come together for judgment.

Isaiah 41:2 “Who has aroused one from the east Whom He calls in righteousness to His feet? He delivers up nations before him And subdues kings. He makes them like dust with his sword, As the wind-driven chaff with his bow.

Isaiah 41:3 “He pursues them, passing on in safety, By a way he had not been traversing with his feet.

Isaiah 41:4 “Who has performed and accomplished [it], Calling forth the generations from the beginning? ‘I, the LORD, am the first, and with the last. I am He.’“

Isaiah 41:5 The coastlands have seen and are afraid; The ends of the earth tremble; They have drawn near and have come.

Isaiah 41:6 Each one helps his neighbor And says to his brother, “Be strong!”

Isaiah 41:7 So the craftsman encourages the smelter, [And] he who smooths [metal] with the hammer [encourages] him who beats the anvil, Saying of the soldering, “It is good”; And he fastens it with nails, [So that] it will not totter.

Isaiah 41:8 “But you, Israel, My servant, Jacob whom I have chosen, Descendant of Abraham My friend,

Isaiah 41:9 You whom I have taken from the ends of the earth, And called from its remotest parts And said to you, ‘You are My servant, I have chosen you and not rejected you.

Isaiah 41:10 ‘Do not fear, for I am with you; Do not anxiously look about you, for I am your God. I will strengthen you, surely I will help you, Surely I will uphold you with My righteous right hand.’

Isaiah 41:11 “Behold, all those who are angered at you will be shamed and dishonored; Those who contend with you will be as nothing and will perish.

Isaiah 41:12 “You will seek those who quarrel with you, but will not find them, Those who war with you will be as nothing and non-existent.

Isaiah 41:13 “For I am the LORD your God, who upholds your right hand, Who says to you, ‘Do not fear, I will help you.’

Isaiah 41:14 “Do not fear, you worm Jacob, you men of Israel; I will help you,” declares the LORD, “and your Redeemer is the Holy One of Israel.

Isaiah 41:15 “Behold, I have made you a new, sharp threshing sledge with double edges; You will thresh the mountains and pulverize [them], And will make the hills like chaff.

Isaiah 41:16 “You will winnow them, and the wind will carry them away, And the storm will scatter them; But you will rejoice in the LORD, You will glory in the Holy One of Israel.

Isaiah 41:17 “The afflicted and needy are seeking water, but there is none, And their tongue is parched with thirst; I, the LORD, will answer them Myself, [As] the God of Israel I will not forsake them.

Isaiah 41:18 “I will open rivers on the bare heights And springs in the midst of the valleys; I will make the wilderness a pool of water And the dry land fountains of water.

Isaiah 41:19 “I will put the cedar in the wilderness, The acacia and the myrtle and the olive tree; I will place the juniper in the desert Together with the box tree and the cypress, Isaiah 41:20 That they may see and recognize, And consider and gain insight as well, That the hand of the LORD has done this, And the Holy One of Israel has created it.

Isaiah 41:21 “Present your case,” the LORD says. “Bring forward your strong [arguments],” The King of Jacob says.

Isaiah 41:22 Let them bring forth and declare to us what is going to take place; As for the former [events], declare what they [were], That we may consider them and know their outcome. Or announce to us what is coming;

Isaiah 41:23 Declare the things that are going to come afterward, That we may know that you are gods; Indeed, do good or evil, that we may anxiously look about us and fear together.

Isaiah 41:24 Behold, you are of no account, And your work amounts to nothing; He who chooses you is an abomination.

Isaiah 41:25 “I have aroused one from the north, and he has come; From the rising of the sun he will call on My name; And he will come upon rulers as [upon] mortar, Even as the potter treads clay.”

Isaiah 41:26 Who has declared [this] from the beginning, that we might know? Or from former times, that we may say, “[He is] right!”? Surely there was no one who declared, Surely there was no one who proclaimed, Surely there was no one who heard your words.

Isaiah 41:27 “Formerly [I said] to Zion, ‘Behold, here they are.’ And to Jerusalem, ‘I will give a messenger of good news.’

Isaiah 41:28 “But when I look, there is no one, And there is no counselor among them Who, if I ask, can give an answer.

Isaiah 41:29 “Behold, all of them are false; Their works are worthless, Their molten images are wind and emptiness.

Isaiah 42:1 “Behold, My Servant, whom I uphold; My chosen one [in whom] My soul delights. I have put My Spirit upon Him; He will bring forth justice to the nations.

Isaiah 42:2 “He will not cry out or raise [His voice], Nor make His voice heard in the street.

Isaiah 42:3 “A bruised reed He will not break And a dimly burning wick He will not extinguish; He will faithfully bring forth justice.

Isaiah 42:4 “He will not be disheartened or crushed Until He has established justice in the earth; And the coastlands will wait expectantly for His law.”

Isaiah 42:5 Thus says God the LORD, Who created the heavens and stretched them out, Who spread out the earth and its offspring, Who gives breath to the people on it And spirit to those who walk in it, Isaiah 42:6 “I am the LORD, I have called you in righteousness, I will also hold you by the hand and watch over you, And I will appoint you as a covenant to the people, As a light to the nations,

Isaiah 42:7 To open blind eyes, To bring out prisoners from the dungeon And those who dwell in darkness from the prison.

Isaiah 42:8 “I am the LORD, that is My name; I will not give My glory to another, Nor My praise to graven images.

Isaiah 42:9 “Behold, the former things have come to pass, Now I declare new things; Before they spring forth I proclaim [them] to you.”

Isaiah 42:10 Sing to the LORD a new song, [Sing] His praise from the end of the earth! You who go down to the sea, and all that is in it. You islands, and those who dwell on them.

Isaiah 42:11 Let the wilderness and its cities lift up [their voices], The settlements where Kedar inhabits. Let the inhabitants of Sela sing aloud, Let them shout for joy from the tops of the mountains.

Isaiah 42:12 Let them give glory to the LORD And declare His praise in the coastlands.

Isaiah 42:13 The LORD will go forth like a warrior, He will arouse [His] zeal like a man of war. He will utter a shout, yes, He will raise a war cry. He will prevail against His enemies.

Isaiah 42:14 “I have kept silent for a long time, I have kept still and restrained Myself. [Now] like a woman in labor I will groan, I will both gasp and pant.

Isaiah 42:15 “I will lay waste the mountains and hills And wither all their vegetation; I will make the rivers into coastlands And dry up the ponds.

Isaiah 42:16 “I will lead the blind by a way they do not know, In paths they do not know I will guide them. I will make darkness into light before them And rugged places into plains. These are the things I will do, And I will not leave them undone.”

Isaiah 42:17 They will be turned back [and] be utterly put to shame, Who trust in idols, Who say to molten images, “You are our gods.”

Isaiah 42:18 Hear, you deaf! And look, you blind, that you may see.

Isaiah 42:19 Who is blind but My servant, Or so deaf as My messenger whom I send? Who is so blind as he that is at peace [with Me], Or so blind as the servant of the LORD?

Isaiah 42:20 You have seen many things, but you do not observe [them]; [Your] ears are open, but none hears.

Isaiah 42:21 The LORD was pleased for His righteousness’ sake To make the law great and glorious.

Isaiah 42:22 But this is a people plundered and despoiled; All of them are trapped in caves, Or are hidden away in prisons; They have become a prey with none to deliver [them], And a spoil, with none to say, “Give [them] back!”

Isaiah 42:23 Who among you will give ear to this? Who will give heed and listen hereafter?

Isaiah 42:24 Who gave Jacob up for spoil, and Israel to plunderers? Was it not the LORD, against whom we have sinned, And in whose ways they were not willing to walk, And whose law they did not obey?

Isaiah 42:25 So He poured out on him the heat of His anger And the fierceness of battle; And it set him aflame all around, Yet he did not recognize [it]; And it burned him, but he paid no attention.

Isaiah 43:1 But now, thus says the LORD, your Creator, O Jacob, And He who formed you, O Israel, “Do not fear, for I have redeemed you; I have called you by name; you are Mine!

Isaiah 43:2 “When you pass through the waters, I will be with you; And through the rivers, they will not overflow you. When you walk through the fire, you will not be scorched, Nor will the flame burn you.

Isaiah 43:3 “For I am the LORD your God, The Holy One of Israel, your Savior; I have given Egypt as your ransom, Cush and Seba in your place.

Isaiah 43:4 “Since you are precious in My sight, [Since] you are honored and I love you, I will give [other] men in your place and [other] peoples in exchange for your life.

Isaiah 43:5 “Do not fear, for I am with you; I will bring your offspring from the east, And gather you from the west.

Isaiah 43:6 “I will say to the north, ‘Give [them] up!’ And to the south, ‘Do not hold [them] back.’ Bring My sons from afar And My daughters from the ends of the earth,

Isaiah 43:7 Everyone who is called by My name, And whom I have created for My glory, Whom I have formed, even whom I have made.”

Isaiah 43:8 Bring out the people who are blind, even though they have eyes, And the deaf, even though they have ears.

Isaiah 43:9 All the nations have gathered together So that the peoples may be assembled. Who among them can declare this And proclaim to us the former things? Let them present their witnesses that they may be justified, Or let them hear and say, “It is true.”

Isaiah 43:10 “You are My witnesses,” declares the LORD, “And My servant whom I have chosen, So that you may know and believe Me And understand that I am He. Before Me there was no God formed, And there will be none after Me.

Isaiah 43:11 “I, even I, am the LORD, And there is no savior besides Me.

Isaiah 43:12 “It is I who have declared and saved and proclaimed, And there was no strange [god] among you; So you are My witnesses,” declares the LORD, “And I am God.

Isaiah 43:13 “Even from eternity I am He, And there is none who can deliver out of My hand; I act and who can reverse it?”

Isaiah 43:14 Thus says the LORD your Redeemer, the Holy One of Israel, “For your sake I have sent to Babylon, And will bring them all down as fugitives, Even the Chaldeans, into the ships in which they rejoice.

Isaiah 43:15 “I am the LORD, your Holy One, The Creator of Israel, your King.”

Isaiah 43:16 Thus says the LORD, Who makes a way through the sea And a path through the mighty waters,

Isaiah 43:17 Who brings forth the chariot and the horse, The army and the mighty man (They will lie down together [and] not rise again; They have been quenched [and] extinguished like a wick):

Isaiah 43:18 “Do not call to mind the former things, Or ponder things of the past.

Isaiah 43:19 “Behold, I will do something new, Now it will spring forth; Will you not be aware of it? I will even make a roadway in the wilderness, Rivers in the desert.

Isaiah 43:20 “The beasts of the field will glorify Me, The jackals and the ostriches, Because I have given waters in the wilderness And rivers in the desert, To give drink to My chosen people.

Isaiah 43:21 “The people whom I formed for Myself Will declare My praise.

Isaiah 43:22 “Yet you have not called on Me, O Jacob; But you have become weary of Me, O Israel.

Isaiah 43:23 “You have not brought to Me the sheep of your burnt offerings, Nor have you honored Me with your sacrifices. I have not burdened you with offerings, Nor wearied you with incense.

Isaiah 43:24 “You have bought Me not sweet cane with money, Nor have you filled Me with the fat of your sacrifices; Rather you have burdened Me with your sins, You have wearied Me with your iniquities.

Isaiah 43:25 “I, even I, am the one who wipes out your transgressions for My own sake, And I will not remember your sins.

Isaiah 43:26 “Put Me in remembrance, let us argue our case together; State your [cause], that you may be proved right.

Isaiah 43:27 “Your first forefather sinned, And your spokesmen have transgressed against Me.

Isaiah 43:28 “So I will pollute the princes of the sanctuary, And I will consign Jacob to the ban and Israel to revilement.

Isaiah 44:1 “But now listen, O Jacob, My servant, And Israel, whom I have chosen:

Isaiah 44:2 Thus says the LORD who made you And formed you from the womb, who will help you, ‘Do not fear, O Jacob My servant; And you Jeshurun whom I have chosen.

Isaiah 44:3 ‘For I will pour out water on the thirsty [land] And streams on the dry ground; I will pour out My Spirit on your offspring And My blessing on your descendants;

Isaiah 44:4 And they will spring up among the grass Like poplars by streams of water.’

Isaiah 44:5 “‘This one will say, ‘I am the LORD’S’; And that one will call on the name of Jacob; And another will write [on] his hand, ‘Belonging to the LORD,’ And will name Israel’s name with honor.

Isaiah 44:6 “‘Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: ‘I am the first and I am the last, And there is no God besides Me.

Isaiah 44:7 ‘Who is like Me? Let him proclaim and declare it; Yes, let him recount it to Me in order, From the time that I established the ancient nation. And let them declare to them the things that are coming And the events that are going to take place.

Isaiah 44:8 ‘Do not tremble and do not be afraid; Have I not long since announced [it] to you and declared [it]? And you are My witnesses. Is there any God besides Me, Or is there any [other] Rock? I know of none.’“

Isaiah 44:9 Those who fashion a graven image are all of them futile, and their precious things are of no profit; even their own witnesses fail to see or know, so that they will be put to shame.

Isaiah 44:10 Who has fashioned a god or cast an idol to no profit?

Isaiah 44:11 Behold, all his companions will be put to shame, for the craftsmen themselves are mere men. Let them all assemble themselves, let them stand up, let them tremble, let them together be put to shame.

Isaiah 44:12 The man shapes iron into a cutting tool and does his work over the coals, fashioning it with hammers and working it with his strong arm. He also gets hungry and his strength fails; he drinks no water and becomes weary.

Isaiah 44:13 [Another] shapes wood, he extends a measuring line; he outlines it with red chalk. He works it with planes and outlines it with a compass, and makes it like the form of a man, like the beauty of man, so that it may sit in a house.

Isaiah 44:14 Surely he cuts cedars for himself, and takes a cypress or an oak and raises [it] for himself among the trees of the forest. He plants a fir, and the rain makes it grow.

Isaiah 44:15 Then it becomes [something] for a man to burn, so he takes one of them and warms himself; he also makes a fire to bake bread. He also makes a god and worships it; he makes it a graven image and falls down before it.

Isaiah 44:16 Half of it he burns in the fire; over [this] half he eats meat as he roasts a roast and is satisfied. He also warms himself and says, “Aha! I am warm, I have seen the fire.”

Isaiah 44:17 But the rest of it he makes into a god, his graven image. He falls down before it and worships; he also prays to it and says, “Deliver me, for you are my god.”

Isaiah 44:18 They do not know, nor do they understand, for He has smeared over their eyes so that they cannot see and their hearts so that they cannot comprehend.

Isaiah 44:19 No one recalls, nor is there knowledge or understanding to say, “I have burned half of it in the fire and also have baked bread over its coals. I roast meat and eat [it]. Then I make the rest of it into an abomination, I fall down before a block of wood!”

Isaiah 44:20 He feeds on ashes; a deceived heart has turned him aside. And he cannot deliver himself, nor say, “Is there not a lie in my right hand?”

Isaiah 44:21 “Remember these things, O Jacob, And Israel, for you are My servant; I have formed you, you are My servant, O Israel, you will not be forgotten by Me.

Isaiah 44:22 “I have wiped out your transgressions like a thick cloud And your sins like a heavy mist. Return to Me, for I have redeemed you.”

Isaiah 44:23 Shout for joy, O heavens, for the LORD has done [it]! Shout joyfully, you lower parts of the earth; Break forth into a shout of joy, you mountains, O forest, and every tree in it; For the LORD has redeemed Jacob And in Israel He shows forth His glory.

Isaiah 44:24 Thus says the LORD, your Redeemer, and the one who formed you from the womb, “I, the LORD, am the maker of all things, Stretching out the heavens by Myself And spreading out the earth all alone,

Isaiah 44:25 Causing the omens of boasters to fail, Making fools out of diviners, Causing wise men to draw back And turning their knowledge into foolishness,

Isaiah 44:26 Confirming the word of His servant And performing the purpose of His messengers. [It is I] who says of Jerusalem, ‘She shall be inhabited!’ And of the cities of Judah, ‘They shall be built.’ And I will raise up her ruins [again].

Isaiah 44:27 “[It is I] who says to the depth of the sea, ‘Be dried up!’ And I will make your rivers dry.

Isaiah 44:28 “[It is I] who says of Cyrus, ‘[He is] My shepherd! And he will perform all My desire.’ And he declares of Jerusalem, ‘She will be built,’ And of the temple, ‘Your foundation will be laid.’“

Isaiah 45:1 Thus says the LORD to Cyrus His anointed, Whom I have taken by the right hand, To subdue nations before him And to loose the loins of kings; To open doors before him so that gates will not be shut:

Isaiah 45:2 “I will go before you and make the rough places smooth; I will shatter the doors of bronze and cut through their iron bars.

Isaiah 45:3 “I will give you the treasures of darkness And hidden wealth of secret places, So that you may know that it is I, The LORD, the God of Israel, who calls you by your name.

Isaiah 45:4 “For the sake of Jacob My servant, And Israel My chosen [one], I have also called you by your name; I have given you a title of honor Though you have not known Me.

Isaiah 45:5 “I am the LORD, and there is no other; Besides Me there is no God. I will gird you, though you have not known Me;

Isaiah 45:6 That men may know from the rising to the setting of the sun That there is no one besides Me. I am the LORD, and there is no other,

Isaiah 45:7 The One forming light and creating darkness, Causing well-being and creating calamity; I am the LORD who does all these.

Isaiah 45:8 “Drip down, O heavens, from above, And let the clouds pour down righteousness; Let the earth open up and salvation bear fruit, And righteousness spring up with it. I, the LORD, have created it.

Isaiah 45:9 “Woe to [the one] who quarrels with his Maker— An earthenware vessel among the vessels of earth! Will the clay say to the potter, ‘What are you doing?’ Or the thing you are making [say], ‘He has no hands ‘?

Isaiah 45:10 “Woe to him who says to a father, ‘What are you begetting?’ Or to a woman, ‘To what are you giving birth?’“

Isaiah 45:11 Thus says the LORD, the Holy One of Israel, and his Maker: “Ask Me about the things to come concerning My sons, And you shall commit to Me the work of My hands.

Isaiah 45:12 “It is I who made the earth, and created man upon it. I stretched out the heavens with My hands And I ordained all their host.

Isaiah 45:13 “I have aroused him in righteousness And I will make all his ways smooth; He will build My city and will let My exiles go free, Without any payment or reward,” says the LORD of hosts.

Isaiah 45:14 Thus says the LORD, “The products of Egypt and the merchandise of Cush And the Sabeans, men of stature, Will come over to you and will be yours; They will walk behind you, they will come over in chains And will bow down to you; They will make supplication to you: ‘Surely, God is with you, and there is none else, No other God.’“

Isaiah 45:15 Truly, You are a God who hides Himself, O God of Israel, Savior!

Isaiah 45:16 They will be put to shame and even humiliated, all of them; The manufacturers of idols will go away together in humiliation.

Isaiah 45:17 Israel has been saved by the LORD With an everlasting salvation; You will not be put to shame or humiliated To all eternity.

Isaiah 45:18 For thus says the LORD, who created the heavens (He is the God who formed the earth and made it, He established it [and] did not create it a waste place, [but] formed it to be inhabited), “I am the LORD, and there is none else.

Isaiah 45:19 “I have not spoken in secret, In some dark land; I did not say to the offspring of Jacob, ‘Seek Me in a waste place’; I, the LORD, speak righteousness, Declaring things that are upright.

Isaiah 45:20 “Gather yourselves and come; Draw near together, you fugitives of the nations; They have no knowledge, Who carry about their wooden idol And pray to a god who cannot save.

Isaiah 45:21 “Declare and set forth [your case]; Indeed, let them consult together. Who has announced this from of old? Who has long since declared it? Is it not I, the LORD? And there is no other God besides Me, A righteous God and a Savior; There is none except Me.

Isaiah 45:22 “Turn to Me and be saved, all the ends of the earth; For I am God, and there is no other.

Isaiah 45:23 “I have sworn by Myself, The word has gone forth from My mouth in righteousness And will not turn back, That to Me every knee will bow, every tongue will swear [allegiance].

Isaiah 45:24 “They will say of Me, ‘Only in the LORD are righteousness and strength.’ Men will come to Him, And all who were angry at Him will be put to shame.

Isaiah 45:25 “In the LORD all the offspring of Israel Will be justified and will glory.”

Isaiah 46:1 Bel has bowed down, Nebo stoops over; Their images are [consigned] to the beasts and the cattle. The things that you carry are burdensome, A load for the weary [beast].

Isaiah 46:2 They stooped over, they have bowed down together; They could not rescue the burden, But have themselves gone into captivity.

Isaiah 46:3 “Listen to Me, O house of Jacob, And all the remnant of the house of Israel, You who have been borne by Me from birth And have been carried from the womb;

Isaiah 46:4 Even to [your] old age I will be the same, And even to [your] graying years I will bear [you]! I have done [it], and I will carry [you]; And I will bear [you] and I will deliver [you].

Isaiah 46:5 “To whom would you liken Me And make Me equal and compare Me, That we would be alike?

Isaiah 46:6 “Those who lavish gold from the purse And weigh silver on the scale Hire a goldsmith, and he makes it [into] a god; They bow down, indeed they worship it.

Isaiah 46:7 “They lift it upon the shoulder [and] carry it; They set it in its place and it stands [there]. It does not move from its place. Though one may cry to it, it cannot answer; It cannot deliver him from his distress.

Isaiah 46:8 “Remember this, and be assured; Recall it to mind, you transgressors.

Isaiah 46:9 “Remember the former things long past, For I am God, and there is no other; [I am] God, and there is no one like Me,

Isaiah 46:10 Declaring the end from the beginning, And from ancient times things which have not been done, Saying, ‘My purpose will be established, And I will accomplish all My good pleasure’;

Isaiah 46:11 Calling a bird of prey from the east, The man of My purpose from a far country. Truly I have spoken; truly I will bring it to pass. I have planned [it, surely] I will do it.

Isaiah 46:12 “Listen to Me, you stubborn-minded, Who are far from righteousness.

Isaiah 46:13 “I bring near My righteousness, it is not far off; And My salvation will not delay. And I will grant salvation in Zion, [And] My glory for Israel.

Isaiah 47:1 “Come down and sit in the dust, O virgin daughter of Babylon; Sit on the ground without a throne, O daughter of the Chaldeans! For you shall no longer be called tender and delicate.

Isaiah 47:2 “Take the millstones and grind meal. Remove your veil, strip off the skirt, Uncover the leg, cross the rivers.

Isaiah 47:3 “Your nakedness will be uncovered, Your shame also will be exposed; I will take vengeance and will not spare a man.”

Isaiah 47:4 Our Redeemer, the LORD of hosts is His name, The Holy One of Israel.

Isaiah 47:5 “Sit silently, and go into darkness, O daughter of the Chaldeans, For you will no longer be called The queen of kingdoms.

Isaiah 47:6 “I was angry with My people, I profaned My heritage And gave them into your hand. You did not show mercy to them, On the aged you made your yoke very heavy.

Isaiah 47:7 “Yet you said, ‘I will be a queen forever.’ These things you did not consider Nor remember the outcome of them.

Isaiah 47:8 “Now, then, hear this, you sensual one, Who dwells securely, Who says in your heart, ‘I am, and there is no one besides me. I will not sit as a widow, Nor know loss of children.’

Isaiah 47:9 “But these two things will come on you suddenly in one day: Loss of children and widowhood. They will come on you in full measure In spite of your many sorceries, In spite of the great power of your spells.

Isaiah 47:10 “You felt secure in your wickedness and said, ‘No one sees me,’ Your wisdom and your knowledge, they have deluded you; For you have said in your heart, ‘I am, and there is no one besides me.’

Isaiah 47:11 “But evil will come on you Which you will not know how to charm away; And disaster will fall on you For which you cannot atone; And destruction about which you do not know Will come on you suddenly.

Isaiah 47:12 “Stand [fast] now in your spells And in your many sorceries With which you have labored from your youth; Perhaps you will be able to profit, Perhaps you may cause trembling.

Isaiah 47:13 “You are wearied with your many counsels; Let now the astrologers, Those who prophesy by the stars, Those who predict by the new moons, Stand up and save you from what will come upon you.

Isaiah 47:14 “Behold, they have become like stubble, Fire burns them; They cannot deliver themselves from the power of the flame; There will be no coal to warm by [Nor] a fire to sit before!

Isaiah 47:15 “So have those become to you with whom you have labored, Who have trafficked with you from your youth; Each has wandered in his own way; There is none to save you.

Isaiah 48:1 “Hear this, O house of Jacob, who are named Israel And who came forth from the loins of Judah, Who swear by the name of the LORD And invoke the God of Israel, [But] not in truth nor in righteousness.

Isaiah 48:2 “For they call themselves after the holy city And lean on the God of Israel; The LORD of hosts is His name.

Isaiah 48:3 “I declared the former things long ago And they went forth from My mouth, and I proclaimed them. Suddenly I acted, and they came to pass.

Isaiah 48:4 “Because I know that you are obstinate, And your neck is an iron sinew And your forehead bronze,

Isaiah 48:5 Therefore I declared [them] to you long ago, Before they took place I proclaimed [them] to you, So that you would not say, ‘My idol has done them, And my graven image and my molten image have commanded them.’

Isaiah 48:6 “You have heard; look at all this. And you, will you not declare it? I proclaim to you new things from this time, Even hidden things which you have not known.

Isaiah 48:7 “They are created now and not long ago; And before today you have not heard them, So that you will not say, ‘Behold, I knew them.’

Isaiah 48:8 “You have not heard, you have not known. Even from long ago your ear has not been open, Because I knew that you would deal very treacherously; And you have been called a rebel from birth.

Isaiah 48:9 “For the sake of My name I delay My wrath, And [for] My praise I restrain [it] for you, In order not to cut you off.

Isaiah 48:10 “Behold, I have refined you, but not as silver; I have tested you in the furnace of affliction.

Isaiah 48:11 “For My own sake, for My own sake, I will act; For how can [My name] be profaned? And My glory I will not give to another.

Isaiah 48:12 “Listen to Me, O Jacob, even Israel whom I called; I am He, I am the first, I am also the last.

Isaiah 48:13 “Surely My hand founded the earth, And My right hand spread out the heavens; When I call to them, they stand together.

Isaiah 48:14 “Assemble, all of you, and listen! Who among them has declared these things? The LORD loves him; he will carry out His good pleasure on Babylon, And His arm [will be against] the Chaldeans.

Isaiah 48:15 “I, even I, have spoken; indeed I have called him, I have brought him, and He will make his ways successful.

Isaiah 48:16 “Come near to Me, listen to this: From the first I have not spoken in secret, From the time it took place, I was there. And now the Lord GOD has sent Me, and His Spirit.”

Isaiah 48:17 Thus says the LORD, your Redeemer, the Holy One of Israel, “I am the LORD your God, who teaches you to profit, Who leads you in the way you should go.

Isaiah 48:18 “If only you had paid attention to My commandments! Then your well-being would have been like a river, And your righteousness like the waves of the sea.

Isaiah 48:19 “Your descendants would have been like the sand, And your offspring like its grains; Their name would never be cut off or destroyed from My presence.”

Isaiah 48:20 Go forth from Babylon! Flee from the Chaldeans! Declare with the sound of joyful shouting, proclaim this, Send it out to the end of the earth; Say, “The LORD has redeemed His servant Jacob.”

Isaiah 48:21 They did not thirst when He led them through the deserts. He made the water flow out of the rock for them; He split the rock and the water gushed forth.

Isaiah 48:22 “There is no peace for the wicked,” says the LORD.

Isaiah 49:1 Listen to Me, O islands, And pay attention, you peoples from afar. The LORD called Me from the womb; From the body of My mother He named Me.

Isaiah 49:2 He has made My mouth like a sharp sword, In the shadow of His hand He has concealed Me; And He has also made Me a select arrow, He has hidden Me in His quiver.

Isaiah 49:3 He said to Me, “You are My Servant, Israel, In Whom I will show My glory.”

Isaiah 49:4 But I said, “I have toiled in vain, I have spent My strength for nothing and vanity; Yet surely the justice [due] to Me is with the LORD, And My reward with My God.”

Isaiah 49:5 And now says the LORD, who formed Me from the womb to be His Servant, To bring Jacob back to Him, so that Israel might be gathered to Him (For I am honored in the sight of the LORD, And My God is My strength),

Isaiah 49:6 He says, “It is too small a thing that You should be My Servant To raise up the tribes of Jacob and to restore the preserved ones of Israel; I will also make You a light of the nations So that My salvation may reach to the end of the earth.”

Isaiah 49:7 Thus says the LORD, the Redeemer of Israel [and] its Holy One, To the despised One, To the One abhorred by the nation, To the Servant of rulers, “Kings will see and arise, Princes will also bow down, Because of the LORD who is faithful, the Holy One of Israel who has chosen You.”

Isaiah 49:8 Thus says the LORD, “In a favorable time I have answered You, And in a day of salvation I have helped You; And I will keep You and give You for a covenant of the people, To restore the land, to make [them] inherit the desolate heritages;

Isaiah 49:9 Saying to those who are bound, ‘Go forth,’ To those who are in darkness, ‘Show yourselves.’ Along the roads they will feed, And their pasture [will be] on all bare heights.

Isaiah 49:10 “They will not hunger or thirst, Nor will the scorching heat or sun strike them down; For He who has compassion on them will lead them And will guide them to springs of water.

Isaiah 49:11 “I will make all My mountains a road, And My highways will be raised up.

Isaiah 49:12 “Behold, these will come from afar; And lo, these [will come] from the north and from the west, And these from the land of Sinim.”

Isaiah 49:13 Shout for joy, O heavens! And rejoice, O earth! Break forth into joyful shouting, O mountains! For the LORD has comforted His people And will have compassion on His afflicted.

Isaiah 49:14 But Zion said, “The LORD has forsaken me, And the Lord has forgotten me.”

Isaiah 49:15 “Can a woman forget her nursing child And have no compassion on the son of her womb? Even these may forget, but I will not forget you.

Isaiah 49:16 “Behold, I have inscribed you on the palms [of My hands]; Your walls are continually before Me.

Isaiah 49:17 “Your builders hurry; Your destroyers and devastators Will depart from you.

Isaiah 49:18 “Lift up your eyes and look around; All of them gather together, they come to you. As I live,” declares the LORD, “You will surely put on all of them as jewels and bind them on as a bride.

Isaiah 49:19 “For your waste and desolate places and your destroyed land— Surely now you will be too cramped for the inhabitants, And those who swallowed you will be far away.

Isaiah 49:20 “The children of whom you were bereaved will yet say in your ears, ‘The place is too cramped for me; Make room for me that I may live [here].’

Isaiah 49:21 “Then you will say in your heart, ‘Who has begotten these for me, Since I have been bereaved of my children And am barren, an exile and a wanderer? And who has reared these? Behold, I was left alone; From where did these come?’“

Isaiah 49:22 Thus says the Lord GOD, “Behold, I will lift up My hand to the nations And set up My standard to the peoples; And they will bring your sons in [their] bosom, And your daughters will be carried on [their] shoulders.

Isaiah 49:23 “Kings will be your guardians, And their princesses your nurses. They will bow down to you with their faces to the earth And lick the dust of your feet; And [you] will know that I am the LORD; Those who hopefully wait for Me will not be put to shame.

Isaiah 49:24 “Can the prey be taken from the mighty man, Or the captives of a tyrant be rescued?”

Isaiah 49:25 Surely, thus says the LORD, “Even the captives of the mighty man will be taken away, And the prey of the tyrant will be rescued; For I will contend with the one who contends with you, And I will save your sons.

Isaiah 49:26 “I will feed your oppressors with their own flesh, And they will become drunk with their own blood as with sweet wine; And all flesh will know that I, the LORD, am your Savior And your Redeemer, the Mighty One of Jacob.”

Isaiah 50:1 Thus says the LORD, “Where is the certificate of divorce By which I have sent your mother away? Or to whom of My creditors did

I sell you? Behold, you were sold for your iniquities, And for your transgressions your mother was sent away.

Isaiah 50:2 “Why was there no man when I came? When I called, [why] was there none to answer? Is My hand so short that it cannot ransom? Or have I no power to deliver? Behold, I dry up the sea with My rebuke, I make the rivers a wilderness; Their fish stink for lack of water And die of thirst.

Isaiah 50:3 “I clothe the heavens with blackness And make sackcloth their covering.”

Isaiah 50:4 The Lord GOD has given Me the tongue of disciples, That I may know how to sustain the weary one with a word. He awakens [Me] morning by morning, He awakens My ear to listen as a disciple.

Isaiah 50:5 The Lord GOD has opened My ear; And I was not disobedient Nor did I turn back.

Isaiah 50:6 I gave My back to those who strike [Me], And My cheeks to those who pluck out the beard; I did not cover My face from humiliation and spitting.

Isaiah 50:7 For the Lord GOD helps Me, Therefore, I am not disgraced; Therefore, I have set My face like flint, And I know that I will not be ashamed.

Isaiah 50:8 He who vindicates Me is near; Who will contend with Me? Let us stand up to each other; Who has a case against Me? Let him draw near to Me.

Isaiah 50:9 Behold, the Lord GOD helps Me; Who is he who condemns Me? Behold, they will all wear out like a garment; The moth will eat them.

Isaiah 50:10 Who is among you that fears the LORD, That obeys the voice of His servant, That walks in darkness and has no light? Let him trust in the name of the LORD and rely on his God.

Isaiah 50:11 Behold, all you who kindle a fire, Who encircle yourselves with firebrands, Walk in the light of your fire And among the brands you have set ablaze. This you will have from My hand: You will lie down in torment.

Isaiah 51:1 “Listen to me, you who pursue righteousness, Who seek the LORD: Look to the rock from which you were hewn And to the quarry from which you were dug.

Isaiah 51:2 “Look to Abraham your father And to Sarah who gave birth to you in pain; When [he] [was but] one I called him, Then I blessed him and multiplied him.”

Isaiah 51:3 Indeed, the LORD will comfort Zion; He will comfort all her waste places. And her wilderness He will make like Eden, And her desert like the garden of the LORD; Joy and gladness will be found in her, Thanksgiving and sound of a melody.

Isaiah 51:4 “Pay attention to Me, O My people, And give ear to Me, O My nation; For a law will go forth from Me, And I will set My justice for a light of the peoples.

Isaiah 51:5 “My righteousness is near, My salvation has gone forth, And My arms will judge the peoples; The coastlands will wait for Me, And for My arm they will wait expectantly.

Isaiah 51:6 “Lift up your eyes to the sky, Then look to the earth beneath; For the sky will vanish like smoke, And the earth will wear out like a garment And its inhabitants will die in like manner; But My salvation will be forever, And My righteousness will not wane.

Isaiah 51:7 “Listen to Me, you who know righteousness, A people in whose heart is My law; Do not fear the reproach of man, Nor be dismayed at their revilings.

Isaiah 51:8 “For the moth will eat them like a garment, And the grub will eat them like wool. But My righteousness will be forever, And My salvation to all generations.”

Isaiah 51:9 Awake, awake, put on strength, O arm of the LORD; Awake as in the days of old, the generations of long ago. Was it not You who cut Rahab in pieces, Who pierced the dragon?

Isaiah 51:10 Was it not You who dried up the sea, The waters of the great deep; Who made the depths of the sea a pathway For the redeemed to cross over?

Isaiah 51:11 So the ransomed of the LORD will return And come with joyful shouting to Zion, And everlasting joy [will be] on their heads. They will obtain gladness and joy, And sorrow and sighing will flee away.

Isaiah 51:12 “I, even I, am He who comforts you. Who are you that you are afraid of man who dies And of the son of man who is made like grass,

Isaiah 51:13 That you have forgotten the LORD your Maker, Who stretched out the heavens And laid the foundations of the earth, That you fear continually all day long because of the fury of the oppressor, As he makes ready to destroy? But where is the fury of the oppressor?

Isaiah 51:14 “The exile will soon be set free, and will not die in the dungeon, nor will his bread be lacking.

Isaiah 51:15 “For I am the LORD your God, who stirs up the sea and its waves roar (the LORD of hosts is His name).

Isaiah 51:16 “I have put My words in your mouth and have covered you with the shadow of My hand, to establish the heavens, to found the earth, and to say to Zion, ‘You are My people.’“

Isaiah 51:17 Rouse yourself! Rouse yourself! Arise, O Jerusalem, You who have drunk from the LORD’S hand the cup of His anger; The chalice of reeling you have drained to the dregs.

Isaiah 51:18 There is none to guide her among all the sons she has borne, Nor is there one to take her by the hand among all the sons she has reared.

Isaiah 51:19 These two things have befallen you; Who will mourn for you? The devastation and destruction, famine and sword; How shall I comfort you?

Isaiah 51:20 Your sons have fainted, They lie [helpless] at the head of every street, Like an antelope in a net, Full of the wrath of the LORD, The rebuke of your God.

Isaiah 51:21 Therefore, please hear this, you afflicted, Who are drunk, but not with wine:

Isaiah 51:22 Thus says your Lord, the LORD, even your God Who contends for His people, “Behold, I have taken out of your hand the cup of reeling, The chalice of My anger; You will never drink it again.

Isaiah 51:23 “I will put it into the hand of your tormentors, Who have said to you, ‘Lie down that we may walk over [you].’ You have even made your back like the ground And like the street for those who walk over [it].”

Isaiah 52:1 Awake, awake, Clothe yourself in your strength, O Zion; Clothe yourself in your beautiful garments, O Jerusalem, the holy city; For the uncircumcised and the unclean Will no longer come into you.

Isaiah 52:2 Shake yourself from the dust, rise up, O captive Jerusalem; Loose yourself from the chains around your neck, O captive daughter of Zion.

Isaiah 52:3 For thus says the LORD, “You were sold for nothing and you will be redeemed without money.”

Isaiah 52:4 For thus says the Lord GOD, “My people went down at the first into Egypt to reside there; then the Assyrian oppressed them without cause.

Isaiah 52:5 “Now therefore, what do I have here,” declares the LORD, “seeing that My people have been taken away without cause?” [Again] the LORD declares, “Those who rule over them howl, and My name is continually blasphemed all day long.

Isaiah 52:6 “Therefore My people shall know My name; therefore in that day I am the one who is speaking, ‘Here I am.’“

Isaiah 52:7 How lovely on the mountains Are the feet of him who brings good news, Who announces peace And brings good news of happiness, Who announces salvation, [And] says to Zion, “Your God reigns!”

Isaiah 52:8 Listen! Your watchmen lift up [their] voices, They shout joyfully together; For they will see with their own eyes When the LORD restores Zion.

Isaiah 52:9 Break forth, shout joyfully together, You waste places of Jerusalem; For the LORD has comforted His people, He has redeemed Jerusalem.

Isaiah 52:10 The LORD has bared His holy arm In the sight of all the nations, That all the ends of the earth may see The salvation of our God.

Isaiah 52:11 Depart, depart, go out from there, Touch nothing unclean; Go out of the midst of her, purify yourselves, You who carry the vessels of the LORD.

Isaiah 52:12 But you will not go out in haste, Nor will you go as fugitives; For the LORD will go before you, And the God of Israel [will be] your rear guard.

Isaiah 52:13 Behold, My servant will prosper, He will be high and lifted up and greatly exalted.

Isaiah 52:14 Just as many were astonished at you, [My people], So His appearance was marred more than any man And His form more than the sons of men.

Isaiah 52:15 Thus He will sprinkle many nations, Kings will shut their mouths on account of Him; For what had not been told them they will see, And what they had not heard they will understand.

Isaiah 53:1 Who has believed our message? And to whom has the arm of the LORD been revealed?

Isaiah 53:2 For He grew up before Him like a tender shoot, And like a root out of parched ground; He has no [stately] form or majesty That we should look upon Him, Nor appearance that we should be attracted to Him.

Isaiah 53:3 He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him.

Isaiah 53:4 Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted.

Isaiah 53:5 But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being [fell] upon Him, And by His scourging we are healed.

Isaiah 53:6 All of us like sheep have gone astray, Each of us has turned to his own way; But the LORD has caused the iniquity of us all To fall on Him.

Isaiah 53:7 He was oppressed and He was afflicted, Yet He did not open His mouth; Like a lamb that is led to slaughter, And like a sheep that is silent before its shearers, So He did not open His mouth.

Isaiah 53:8 By oppression and judgment He was taken away; And as for His generation, who considered That He was cut off out of the land of the living For the transgression of my people, to whom the stroke [was due]?

Isaiah 53:9 His grave was assigned with wicked men, Yet He was with a rich man in His death, Because He had done no violence, Nor was there any deceit in His mouth.

Isaiah 53:10 But the LORD was pleased To crush Him, putting [Him] to grief; If He would render Himself [as] a guilt offering, He will see [His] offspring, He will prolong [His] days, And the good pleasure of the LORD will prosper in His hand.

Isaiah 53:11 As a result of the anguish of His soul, He will see [it and] be satisfied; By His knowledge the Righteous One, My Servant, will justify the many, As He will bear their iniquities.

Isaiah 53:12 Therefore, I will allot Him a portion with the great, And He will divide the booty with the strong; Because He poured out Himself to death, And was numbered with the transgressors; Yet He Himself bore the sin of many, And interceded for the transgressors.

Isaiah 54:1 "Shout for joy, O barren one, you who have borne no [child]; Break forth into joyful shouting and cry aloud, you who have not travailed; For the sons of the desolate one [will be] more numerous Than the sons of the married woman," says the LORD.

Isaiah 54:2 "Enlarge the place of your tent; Stretch out the curtains of your dwellings, spare not; Lengthen your cords And strengthen your pegs.

Isaiah 54:3 "For you will spread abroad to the right and to the left. And your descendants will possess nations And will resettle the desolate cities.

Isaiah 54:4 "Fear not, for you will not be put to shame; And do not feel humiliated, for you will not be disgraced; But you will forget the shame of your youth, And the reproach of your widowhood you will remember no more.

Isaiah 54:5 "For your husband is your Maker, Whose name is the LORD of hosts; And your Redeemer is the Holy One of Israel, Who is called the God of all the earth.

Isaiah 54:6 "For the LORD has called you, Like a wife forsaken and grieved in spirit, Even like a wife of [one's] youth when she is rejected," Says your God.

Isaiah 54:7 "For a brief moment I forsook you, But with great compassion I will gather you.

Isaiah 54:8 "In an outburst of anger I hid My face from you for a moment, But with everlasting lovingkindness I will have compassion on you," Says the LORD your Redeemer.

Isaiah 54:9 “For this is like the days of Noah to Me, When I swore that the waters of Noah Would not flood the earth again; So I have sworn that I will not be angry with you Nor will I rebuke you.

Isaiah 54:10 “For the mountains may be removed and the hills may shake, But My lovingkindness will not be removed from you, And My covenant of peace will not be shaken,” Says the LORD who has compassion on you.

Isaiah 54:11 “O afflicted one, storm-tossed, [and] not comforted, Behold, I will set your stones in antimony, And your foundations I will lay in sapphires.

Isaiah 54:12 “Moreover, I will make your battlements of rubies, And your gates of crystal, And your entire wall of precious stones.

Isaiah 54:13 “All your sons will be taught of the LORD; And the well-being of your sons will be great.

Isaiah 54:14 “In righteousness you will be established; You will be far from oppression, for you will not fear; And from terror, for it will not come near you.

Isaiah 54:15 “If anyone fiercely assails [you] it will not be from Me. Whoever assails you will fall because of you.

Isaiah 54:16 “Behold, I Myself have created the smith who blows the fire of coals And brings out a weapon for its work; And I have created the destroyer to ruin.

Isaiah 54:17 “No weapon that is formed against you will prosper; And every tongue that accuses you in judgment you will condemn. This is the heritage of the servants of the LORD, And their vindication is from Me,” declares the LORD.

Isaiah 55:1 “Ho! Every one who thirsts, come to the waters; And you who have no money come, buy and eat. Come, buy wine and milk Without money and without cost.

Isaiah 55:2 “Why do you spend money for what is not bread, And your wages for what does not satisfy? Listen carefully to Me, and eat what is good, And delight yourself in abundance.

Isaiah 55:3 “Incline your ear and come to Me. Listen, that you may live; And I will make an everlasting covenant with you, [According to] the faithful mercies shown to David.

Isaiah 55:4 “Behold, I have made him a witness to the peoples, A leader and commander for the peoples.

Isaiah 55:5 “Behold, you will call a nation you do not know, And a nation which knows you not will run to you, Because of the LORD your God, even the Holy One of Israel; For He has glorified you.”

Isaiah 55:6 Seek the LORD while He may be found; Call upon Him while He is near.

Isaiah 55:7 Let the wicked forsake his way And the unrighteous man his thoughts; And let him return to the LORD, And He will have compassion on him, And to our God, For He will abundantly pardon.

Isaiah 55:8 “For My thoughts are not your thoughts, Nor are your ways My ways,” declares the LORD.

Isaiah 55:9 “For [as] the heavens are higher than the earth, So are My ways higher than your ways And My thoughts than your thoughts.

Isaiah 55:10 “For as the rain and the snow come down from heaven, And do not return there without watering the earth And making it bear and sprout, And furnishing seed to the sower and bread to the eater;

Isaiah 55:11 So will My word be which goes forth from My mouth; It will not return to Me empty, Without accomplishing what I desire, And without succeeding [in the matter] for which I sent it.

Isaiah 55:12 “For you will go out with joy And be led forth with peace; The mountains and the hills will break forth into shouts of joy before you, And all the trees of the field will clap [their] hands.

Isaiah 55:13 “Instead of the thorn bush the cypress will come up, And instead of the nettle the myrtle will come up, And it will be a memorial to the LORD, For an everlasting sign which will not be cut off.”

Isaiah 56:1 Thus says the LORD, “Preserve justice and do righteousness, For My salvation is about to come And My righteousness to be revealed.

Isaiah 56:2 “How blessed is the man who does this, And the son of man who takes hold of it; Who keeps from profaning the sabbath, And keeps his hand from doing any evil.”

Isaiah 56:3 Let not the foreigner who has joined himself to the LORD say, “The LORD will surely separate me from His people.” Nor let the eunuch say, “Behold, I am a dry tree.”

Isaiah 56:4 For thus says the LORD, “To the eunuchs who keep My sabbaths, And choose what pleases Me, And hold fast My covenant,

Isaiah 56:5 To them I will give in My house and within My walls a memorial, And a name better than that of sons and daughters; I will give them an everlasting name which will not be cut off.

Isaiah 56:6 “Also the foreigners who join themselves to the LORD, To minister to Him, and to love the name of the LORD, To be His servants, every one who keeps from profaning the sabbath And holds fast My covenant;

Isaiah 56:7 Even those I will bring to My holy mountain And make them joyful in My house of prayer. Their burnt offerings and their sacrifices will be acceptable on My altar; For My house will be called a house of prayer for all the peoples.”

Isaiah 56:8 The Lord GOD, who gathers the dispersed of Israel, declares, “Yet [others] I will gather to them, to those [already] gathered.”

Isaiah 56:9 All you beasts of the field, All you beasts in the forest, Come to eat.

Isaiah 56:10 His watchmen are blind, All of them know nothing. All of them are mute dogs unable to bark, Dreamers lying down, who love to slumber;

Isaiah 56:11 And the dogs are greedy, they are not satisfied. And they are shepherds who have no understanding; They have all turned to their own way, Each one to his unjust gain, to the last one.

Isaiah 56:12 “Come,” [they say], “let us get wine, and let us drink heavily of strong drink; And tomorrow will be like today, only more so.”

Isaiah 57:1 The righteous man perishes, and no man takes it to heart; And devout men are taken away, while no one understands. For the righteous man is taken away from evil,

Isaiah 57:2 He enters into peace; They rest in their beds, [Each one] who walked in his upright way.

Isaiah 57:3 “But come here, you sons of a sorceress, Offspring of an adulterer and a prostitute.

Isaiah 57:4 “Against whom do you jest? Against whom do you open wide your mouth And stick out your tongue? Are you not children of rebellion, Offspring of deceit,

Isaiah 57:5 [Who] inflame yourselves among the oaks, Under every luxuriant tree, Who slaughter the children in the ravines, Under the clefts of the crags?

Isaiah 57:6 “Among the smooth [stones] of the ravine Is your portion, they are your lot; Even to them you have poured out a drink offering, You have made a grain offering. Shall I relent concerning these things?

Isaiah 57:7 “Upon a high and lofty mountain You have made your bed. You also went up there to offer sacrifice.

Isaiah 57:8 “Behind the door and the doorpost You have set up your sign; Indeed, far removed from Me, you have uncovered yourself, And have gone up and made your bed wide. And you have made an agreement for yourself with them, You have loved their bed, You have looked on [their] manhood.

Isaiah 57:9 “You have journeyed to the king with oil And increased your perfumes; You have sent your envoys a great distance And made [them] go down to Sheol.

Isaiah 57:10 “You were tired out by the length of your road, [Yet] you did not say, ‘It is hopeless.’ You found renewed strength, Therefore you did not faint.

Isaiah 57:11 “Of whom were you worried and fearful When you lied, and did not remember Me Nor give [Me] a thought? Was I not silent even for a long time So you do not fear Me?

Isaiah 57:12 “I will declare your righteousness and your deeds, But they will not profit you.

Isaiah 57:13 “When you cry out, let your collection [of idols] deliver you. But the wind will carry all of them up, [And] a breath will take [them away]. But he who takes refuge in Me will inherit the land And will possess My holy mountain.”

Isaiah 57:14 And it will be said, “Build up, build up, prepare the way, Remove [every] obstacle out of the way of My people.”

Isaiah 57:15 For thus says the high and exalted One Who lives forever, whose name is Holy, “I dwell [on] a high and holy place, And [also] with the contrite and lowly of spirit In order to revive the spirit of the lowly And to revive the heart of the contrite.

Isaiah 57:16 “For I will not contend forever, Nor will I always be angry; For the spirit would grow faint before Me, And the breath [of those whom] I have made.

Isaiah 57:17 “Because of the iniquity of his unjust gain I was angry and struck him; I hid [My face] and was angry, And he went on turning away, in the way of his heart.

Isaiah 57:18 “I have seen his ways, but I will heal him; I will lead him and restore comfort to him and to his mourners,

Isaiah 57:19 Creating the praise of the lips. Peace, peace to him who is far and to him who is near,” Says the LORD, “and I will heal him.”

Isaiah 57:20 But the wicked are like the tossing sea, For it cannot be quiet, And its waters toss up refuse and mud.

Isaiah 57:21 “There is no peace,” says my God, “for the wicked.”

Isaiah 58:1 “Cry loudly, do not hold back; Raise your voice like a trumpet, And declare to My people their transgression And to the house of Jacob their sins.

Isaiah 58:2 “Yet they seek Me day by day and delight to know My ways, As a nation that has done righteousness And has not forsaken the ordinance of their God. They ask Me [for] just decisions, They delight in the nearness of God.

Isaiah 58:3 ‘Why have we fasted and You do not see? [Why] have we humbled ourselves and You do not notice?’ Behold, on the day of your fast you find [your] desire, And drive hard all your workers.

Isaiah 58:4 “Behold, you fast for contention and strife and to strike with a wicked fist. You do not fast like [you do] today to make your voice heard on high.

Isaiah 58:5 “Is it a fast like this which I choose, a day for a man to humble himself? Is it for bowing one’s head like a reed And for spreading out sackcloth and ashes as a bed? Will you call this a fast, even an acceptable day to the LORD?

Isaiah 58:6 “Is this not the fast which I choose, To loosen the bonds of wickedness, To undo the bands of the yoke, And to let the oppressed go free And break every yoke?

Isaiah 58:7 “Is it not to divide your bread with the hungry And bring the homeless poor into the house; When you see the naked, to cover him; And not to hide yourself from your own flesh?

Isaiah 58:8 “Then your light will break out like the dawn, And your recovery will speedily spring forth; And your righteousness will go before you; The glory of the LORD will be your rear guard.

Isaiah 58:9 “Then you will call, and the LORD will answer; You will cry, and He will say, ‘Here I am.’ If you remove the yoke from your midst, The pointing of the finger and speaking wickedness,

Isaiah 58:10 And if you give yourself to the hungry And satisfy the desire of the afflicted, Then your light will rise in darkness And your gloom [will become] like midday.

Isaiah 58:11 “And the LORD will continually guide you, And satisfy your desire in scorched places, And give strength to your bones; And you will be like a watered garden, And like a spring of water whose waters do not fail.

Isaiah 58:12 “Those from among you will rebuild the ancient ruins; You will raise up the age-old foundations; And you will be called the repairer of the breach, The restorer of the streets in which to dwell.

Isaiah 58:13 “If because of the sabbath, you turn your foot From doing your [own] pleasure on My holy day, And call the sabbath a delight, the holy [day] of the LORD honorable, And honor it, desisting from your [own] ways, From seeking your [own] pleasure And speaking [your own] word,

Isaiah 58:14 Then you will take delight in the LORD, And I will make you ride on the heights of the earth; And I will feed you [with] the heritage of Jacob your father, For the mouth of the LORD has spoken.”

Isaiah 59:1 Behold, the LORD’S hand is not so short That it cannot save; Nor is His ear so dull That it cannot hear.

Isaiah 59:2 But your iniquities have made a separation between you and your God, And your sins have hidden [His] face from you so that He does not hear.

Isaiah 59:3 For your hands are defiled with blood And your fingers with iniquity; Your lips have spoken falsehood, Your tongue mutters wickedness.

Isaiah 59:4 No one sues righteously and no one pleads honestly. They trust in confusion and speak lies; They conceive mischief and bring forth iniquity.

Isaiah 59:5 They hatch adders' eggs and weave the spider's web; He who eats of their eggs dies, And [from] that which is crushed a snake breaks forth.

Isaiah 59:6 Their webs will not become clothing, Nor will they cover themselves with their works; Their works are works of iniquity, And an act of violence is in their hands.

Isaiah 59:7 Their feet run to evil, And they hasten to shed innocent blood; Their thoughts are thoughts of iniquity, Devastation and destruction are in their highways.

Isaiah 59:8 They do not know the way of peace, And there is no justice in their tracks; They have made their paths crooked, Whoever treads on them does not know peace.

Isaiah 59:9 Therefore justice is far from us, And righteousness does not overtake us; We hope for light, but behold, darkness, For brightness, but we walk in gloom.

Isaiah 59:10 We grope along the wall like blind men, We grope like those who have no eyes; We stumble at midday as in the twilight, Among those who are vigorous [we are] like dead men.

Isaiah 59:11 All of us growl like bears, And moan sadly like doves; We hope for justice, but there is none, For salvation, [but] it is far from us.

Isaiah 59:12 For our transgressions are multiplied before You, And our sins testify against us; For our transgressions are with us, And we know our iniquities:

Isaiah 59:13 Transgressing and denying the LORD, And turning away from our God, Speaking oppression and revolt, Conceiving [in] and uttering from the heart lying words.

Isaiah 59:14 Justice is turned back, And righteousness stands far away; For truth has stumbled in the street, And uprightness cannot enter.

Isaiah 59:15 Yes, truth is lacking; And he who turns aside from evil makes himself a prey. Now the LORD saw, And it was displeasing in His sight that there was no justice.

Isaiah 59:16 And He saw that there was no man, And was astonished that there was no one to intercede; Then His own arm brought salvation to Him, And His righteousness upheld Him.

Isaiah 59:17 He put on righteousness like a breastplate, And a helmet of salvation on His head; And He put on garments of vengeance for clothing And wrapped Himself with zeal as a mantle.

Isaiah 59:18 According to [their] deeds, so He will repay, Wrath to His adversaries, recompense to His enemies; To the coastlands He will make recompense.

Isaiah 59:19 So they will fear the name of the LORD from the west And His glory from the rising of the sun, For He will come like a rushing stream Which the wind of the LORD drives.

Isaiah 59:20 “A Redeemer will come to Zion, And to those who turn from transgression in Jacob,” declares the LORD.

Isaiah 59:21 “As for Me, this is My covenant with them,” says the LORD: “My Spirit which is upon you, and My words which I have put in your mouth shall not depart from your mouth, nor from the mouth of your offspring, nor from the mouth of your offspring’s offspring,” says the LORD, “from now and forever.”

Isaiah 60:1 “Arise, shine; for your light has come, And the glory of the LORD has risen upon you.

Isaiah 60:2 “For behold, darkness will cover the earth And deep darkness the peoples; But the LORD will rise upon you And His glory will appear upon you.

Isaiah 60:3 “Nations will come to your light, And kings to the brightness of your rising.

Isaiah 60:4 “Lift up your eyes round about and see; They all gather together, they come to you. Your sons will come from afar, And your daughters will be carried in the arms.

Isaiah 60:5 “Then you will see and be radiant, And your heart will thrill and rejoice; Because the abundance of the sea will be turned to you, The wealth of the nations will come to you.

Isaiah 60:6 “A multitude of camels will cover you, The young camels of Midian and Ephah; All those from Sheba will come; They will bring gold and frankincense, And will bear good news of the praises of the LORD.

Isaiah 60:7 “All the flocks of Kedar will be gathered together to you, The rams of Nebaioth will minister to you; They will go up with acceptance on My altar, And I shall glorify My glorious house.

Isaiah 60:8 “Who are these who fly like a cloud And like the doves to their lattices?

Isaiah 60:9 “Surely the coastlands will wait for Me; And the ships of Tarshish [will come] first, To bring your sons from afar, Their silver and their gold with them, For the name of the LORD your God, And for the Holy One of Israel because He has glorified you.

Isaiah 60:10 “Foreigners will build up your walls, And their kings will minister to you; For in My wrath I struck you, And in My favor I have had compassion on you.

Isaiah 60:11 “Your gates will be open continually; They will not be closed day or night, So that [men] may bring to you the wealth of the nations, With their kings led in procession.

Isaiah 60:12 “For the nation and the kingdom which will not serve you will perish, And the nations will be utterly ruined.

Isaiah 60:13 “The glory of Lebanon will come to you, The juniper, the box tree and the cypress together, To beautify the place of My sanctuary; And I shall make the place of My feet glorious.

Isaiah 60:14 “The sons of those who afflicted you will come bowing to you, And all those who despised you will bow themselves at the soles of your feet; And they will call you the city of the LORD, The Zion of the Holy One of Israel.

Isaiah 60:15 “Whereas you have been forsaken and hated With no one passing through, I will make you an everlasting pride, A joy from generation to generation.

Isaiah 60:16 “You will also suck the milk of nations And suck the breast of kings; Then you will know that I, the LORD, am your Savior And your Redeemer, the Mighty One of Jacob.

Isaiah 60:17 “Instead of bronze I will bring gold, And instead of iron I will bring silver, And instead of wood, bronze, And instead of stones, iron. And I will make peace your administrators And righteousness your overseers.

Isaiah 60:18 “Violence will not be heard again in your land, Nor devastation or destruction within your borders; But you will call your walls salvation, and your gates praise.

Isaiah 60:19 “No longer will you have the sun for light by day, Nor for brightness will the moon give you light; But you will have the LORD for an everlasting light, And your God for your glory.

Isaiah 60:20 “Your sun will no longer set, Nor will your moon wane; For you will have the LORD for an everlasting light, And the days of your mourning will be over.

Isaiah 60:21 “Then all your people [will be] righteous; They will possess the land forever, The branch of My planting, The work of My hands, That I may be glorified.

Isaiah 60:22 “The smallest one will become a clan, And the least one a mighty nation. I, the LORD, will hasten it in its time.”

Isaiah 61:1 The Spirit of the Lord GOD is upon me, Because the LORD has anointed me To bring good news to the afflicted; He has sent me to bind up the brokenhearted, To proclaim liberty to captives And freedom to prisoners;

Isaiah 61:2 To proclaim the favorable year of the LORD And the day of vengeance of our God; To comfort all who mourn,

Isaiah 61:3 To grant those who mourn [in] Zion, Giving them a garland instead of ashes, The oil of gladness instead of mourning, The mantle of praise instead of a spirit of fainting. So they will be called oaks of righteousness, The planting of the LORD, that He may be glorified.

Isaiah 61:4 Then they will rebuild the ancient ruins, They will raise up the former devastations; And they will repair the ruined cities, The desolations of many generations.

Isaiah 61:5 Strangers will stand and pasture your flocks, And foreigners will be your farmers and your vinedressers.

Isaiah 61:6 But you will be called the priests of the LORD; You will be spoken of [as] ministers of our God. You will eat the wealth of nations, And in their riches you will boast.

Isaiah 61:7 Instead of your shame [you will have a] double [portion], And [instead of] humiliation they will shout for joy over their portion. Therefore they will possess a double [portion] in their land, Everlasting joy will be theirs.

Isaiah 61:8 For I, the LORD, love justice, I hate robbery in the burnt offering; And I will faithfully give them their recompense And make an everlasting covenant with them.

Isaiah 61:9 Then their offspring will be known among the nations, And their descendants in the midst of the peoples. All who see them will recognize them Because they are the offspring [whom] the LORD has blessed.

Isaiah 61:10 I will rejoice greatly in the LORD, My soul will exult in my God; For He has clothed me with garments of salvation, He has wrapped me with a robe of righteousness, As a bridegroom decks himself with a garland, And as a bride adorns herself with her jewels.

Isaiah 61:11 For as the earth brings forth its sprouts, And as a garden causes the things sown in it to spring up, So the Lord GOD will cause righteousness and praise To spring up before all the nations.

Isaiah 62:1 For Zion’s sake I will not keep silent, And for Jerusalem’s sake I will not keep quiet, Until her righteousness goes forth like brightness, And her salvation like a torch that is burning.

Isaiah 62:2 The nations will see your righteousness, And all kings your glory; And you will be called by a new name Which the mouth of the LORD will designate.

Isaiah 62:3 You will also be a crown of beauty in the hand of the LORD, And a royal diadem in the hand of your God.

Isaiah 62:4 It will no longer be said to you, “Forsaken,” Nor to your land will it any longer be said, “Desolate”; But you will be called, “My delight is in her,” And your land, “Married”; For the LORD delights in you, And [to Him] your land will be married.

Isaiah 62:5 For [as] a young man marries a virgin, [So] your sons will marry you; And [as] the bridegroom rejoices over the bride, [So] your God will rejoice over you.

Isaiah 62:6 On your walls, O Jerusalem, I have appointed watchmen; All day and all night they will never keep silent. You who remind the LORD, take no rest for yourselves;

Isaiah 62:7 And give Him no rest until He establishes And makes Jerusalem a praise in the earth.

Isaiah 62:8 The LORD has sworn by His right hand and by His strong arm, “I will never again give your grain [as] food for your enemies; Nor will foreigners drink your new wine for which you have labored.”

Isaiah 62:9 But those who garner it will eat it and praise the LORD; And those who gather it will drink it in the courts of My sanctuary.

Isaiah 62:10 Go through, go through the gates, Clear the way for the people; Build up, build up the highway, Remove the stones, lift up a standard over the peoples.

Isaiah 62:11 Behold, the LORD has proclaimed to the end of the earth, Say to the daughter of Zion, “Lo, your salvation comes; Behold His reward is with Him, and His recompense before Him.”

Isaiah 62:12 And they will call them, “The holy people, The redeemed of the LORD”; And you will be called, “Sought out, a city not forsaken.”

Isaiah 63:1 Who is this who comes from Edom, With garments of glowing colors from Bozrah, This One who is majestic in His apparel, Marching in the greatness of His strength? “It is I who speak in righteousness, mighty to save.”

Isaiah 63:2 Why is Your apparel red, And Your garments like the one who treads in the wine press?

Isaiah 63:3 “I have trodden the wine trough alone, And from the peoples there was no man with Me. I also trod them in My anger And trampled them in My wrath; And their lifeblood is sprinkled on My garments, And I stained all My raiment.

Isaiah 63:4 “For the day of vengeance was in My heart, And My year of redemption has come.

Isaiah 63:5 “I looked, and there was no one to help, And I was astonished and there was no one to uphold; So My own arm brought salvation to Me, And My wrath upheld Me.

Isaiah 63:6 “I trod down the peoples in My anger And made them drunk in My wrath, And I poured out their lifeblood on the earth.”

Isaiah 63:7 I shall make mention of the lovingkindnesses of the LORD, the praises of the LORD, According to all that the LORD has granted us, And the great goodness toward the house of Israel, Which He has granted them according to His compassion And according to the abundance of His lovingkindnesses.

Isaiah 63:8 For He said, “Surely, they are My people, Sons who will not deal falsely.” So He became their Savior.

Isaiah 63:9 In all their affliction He was afflicted, And the angel of His presence saved them; In His love and in His mercy He redeemed them, And He lifted them and carried them all the days of old.

Isaiah 63:10 But they rebelled And grieved His Holy Spirit; Therefore He turned Himself to become their enemy, He fought against them.

Isaiah 63:11 Then His people remembered the days of old, of Moses. Where is He who brought them up out of the sea with the shepherds of His flock? Where is He who put His Holy Spirit in the midst of them,

Isaiah 63:12 Who caused His glorious arm to go at the right hand of Moses, Who divided the waters before them to make for Himself an everlasting name,

Isaiah 63:13 Who led them through the depths? Like the horse in the wilderness, they did not stumble;

Isaiah 63:14 As the cattle which go down into the valley, The Spirit of the LORD gave them rest. So You led Your people, To make for Yourself a glorious name.

Isaiah 63:15 Look down from heaven and see from Your holy and glorious habitation; Where are Your zeal and Your mighty deeds? The stirrings of Your heart and Your compassion are restrained toward me.

Isaiah 63:16 For You are our Father, though Abraham does not know us And Israel does not recognize us. You, O LORD, are our Father, Our Redeemer from of old is Your name.

Isaiah 63:17 Why, O LORD, do You cause us to stray from Your ways And harden our heart from fearing You? Return for the sake of Your servants, the tribes of Your heritage.

Isaiah 63:18 Your holy people possessed Your sanctuary for a little while, Our adversaries have trodden [it] down.

Isaiah 63:19 We have become [like] those over whom You have never ruled, [Like] those who were not called by Your name.

Isaiah 64:1 Oh, that You would rend the heavens [and] come down, That the mountains might quake at Your presence—

Isaiah 64:2 As fire kindles the brushwood, [as] fire causes water to boil— To make Your name known to Your adversaries, [That] the nations may tremble at Your presence!

Isaiah 64:3 When You did awesome things which we did not expect, You came down, the mountains quaked at Your presence.

Isaiah 64:4 For from days of old they have not heard or perceived by ear, Nor has the eye seen a God besides You, Who acts in behalf of the one who waits for Him.

Isaiah 64:5 You meet him who rejoices in doing righteousness, Who remembers You in Your ways. Behold, You were angry, for we sinned, [We continued] in them a long time; And shall we be saved?

Isaiah 64:6 For all of us have become like one who is unclean, And all our righteous deeds are like a filthy garment; And all of us wither like a leaf, And our iniquities, like the wind, take us away.

Isaiah 64:7 There is no one who calls on Your name, Who arouses himself to take hold of You; For You have hidden Your face from us And have delivered us into the power of our iniquities.

Isaiah 64:8 But now, O LORD, You are our Father, We are the clay, and You our potter; And all of us are the work of Your hand.

Isaiah 64:9 Do not be angry beyond measure, O LORD, Nor remember iniquity forever; Behold, look now, all of us are Your people.

Isaiah 64:10 Your holy cities have become a wilderness, Zion has become a wilderness, Jerusalem a desolation.

Isaiah 64:11 Our holy and beautiful house, Where our fathers praised You, Has been burned [by] fire; And all our precious things have become a ruin.

Isaiah 64:12 Will You restrain Yourself at these things, O LORD? Will You keep silent and afflict us beyond measure?

Isaiah 65:1 “I permitted Myself to be sought by those who did not ask [for Me]; I permitted Myself to be found by those who did not seek Me. I said, ‘Here am I, here am I,’ To a nation which did not call on My name.

Isaiah 65:2 “I have spread out My hands all day long to a rebellious people, Who walk [in] the way which is not good, following their own thoughts,

Isaiah 65:3 A people who continually provoke Me to My face, Offering sacrifices in gardens and burning incense on bricks;

Isaiah 65:4 Who sit among graves and spend the night in secret places; Who eat swine’s flesh, And the broth of unclean meat is [in] their pots.

Isaiah 65:5 “Who say, ‘Keep to yourself, do not come near me, For I am holier than you!’ These are smoke in My nostrils, A fire that burns all the day.

Isaiah 65:6 “Behold, it is written before Me, I will not keep silent, but I will repay; I will even repay into their bosom,

Isaiah 65:7 Both their own iniquities and the iniquities of their fathers together,” says the LORD. “Because they have burned incense on the mountains And scorned Me on the hills, Therefore I will measure their former work into their bosom.”

Isaiah 65:8 Thus says the LORD, “As the new wine is found in the cluster, And one says, ‘Do not destroy it, for there is benefit in it,’ So I will act on behalf of My servants In order not to destroy all of them.

Isaiah 65:9 “I will bring forth offspring from Jacob, And an heir of My mountains from Judah; Even My chosen ones shall inherit it, And My servants will dwell there.

Isaiah 65:10 “Sharon will be a pasture land for flocks, And the valley of Achor a resting place for herds, For My people who seek Me.

Isaiah 65:11 “But you who forsake the LORD, Who forget My holy mountain, Who set a table for Fortune, And who fill [cups] with mixed wine for Destiny,

Isaiah 65:12 I will destine you for the sword, And all of you will bow down to the slaughter. Because I called, but you did not answer; I spoke, but you did not hear. And you did evil in My sight And chose that in which I did not delight.”

Isaiah 65:13 Therefore, thus says the Lord GOD, “Behold, My servants will eat, but you will be hungry. Behold, My servants will drink, but you will be thirsty. Behold, My servants will rejoice, but you will be put to shame.

Isaiah 65:14 “Behold, My servants will shout joyfully with a glad heart, But you will cry out with a heavy heart, And you will wail with a broken spirit.

Isaiah 65:15 “You will leave your name for a curse to My chosen ones, And the Lord GOD will slay you. But My servants will be called by another name.

Isaiah 65:16 “Because he who is blessed in the earth Will be blessed by the God of truth; And he who swears in the earth Will swear by the God of truth; Because the former troubles are forgotten, And because they are hidden from My sight!

Isaiah 65:17 “For behold, I create new heavens and a new earth; And the former things will not be remembered or come to mind.

Isaiah 65:18 “But be glad and rejoice forever in what I create; For behold, I create Jerusalem [for] rejoicing And her people [for] gladness.

Isaiah 65:19 “I will also rejoice in Jerusalem and be glad in My people; And there will no longer be heard in her The voice of weeping and the sound of crying.

Isaiah 65:20 “No longer will there be in it an infant [who lives but a few] days, Or an old man who does not live out his days; For the youth will die at the age of one hundred And the one who does not reach the age of one hundred Will be [thought] accursed.

Isaiah 65:21 “They will build houses and inhabit [them]; They will also plant vineyards and eat their fruit.

Isaiah 65:22 “They will not build and another inhabit, They will not plant and another eat; For as the lifetime of a tree, [so will be] the days of My people, And My chosen ones will wear out the work of their hands.

Isaiah 65:23 “They will not labor in vain, Or bear [children] for calamity; For they are the offspring of those blessed by the LORD, And their descendants with them.

Isaiah 65:24 “It will also come to pass that before they call, I will answer; and while they are still speaking, I will hear.

Isaiah 65:25 “The wolf and the lamb will graze together, and the lion will eat straw like the ox; and dust will be the serpent’s food. They will do no evil or harm in all My holy mountain,” says the LORD.

Isaiah 66:1 Thus says the LORD, “Heaven is My throne and the earth is My footstool. Where then is a house you could build for Me? And where is a place that I may rest?

Isaiah 66:2 “For My hand made all these things, Thus all these things came into being,” declares the LORD. “But to this one I will look, To him who is humble and contrite of spirit, and who trembles at My word.

Isaiah 66:3 “[But] he who kills an ox is [like] one who slays a man; He who sacrifices a lamb is [like] the one who breaks a dog’s neck; He who offers a grain offering [is like one who offers] swine’s blood; He who burns incense is [like] the one who blesses an idol. As they have chosen their [own] ways, And their soul delights in their abominations,

Isaiah 66:4 So I will choose their punishments And will bring on them what they dread. Because I called, but no one answered; I spoke, but they did not listen. And they did evil in My sight And chose that in which I did not delight.”

Isaiah 66:5 Hear the word of the LORD, you who tremble at His word: “Your brothers who hate you, who exclude you for My name’s sake, Have said, ‘Let the LORD be glorified, that we may see your joy.’ But they will be put to shame.

Isaiah 66:6 “A voice of uproar from the city, a voice from the temple, The voice of the LORD who is rendering recompense to His enemies.

Isaiah 66:7 “Before she travailed, she brought forth; Before her pain came, she gave birth to a boy.

Isaiah 66:8 “Who has heard such a thing? Who has seen such things? Can a land be born in one day? Can a nation be brought forth all at once? As soon as Zion travailed, she also brought forth her sons.

Isaiah 66:9 “Shall I bring to the point of birth and not give delivery?” says the LORD. “Or shall I who gives delivery shut [the womb]?” says your God.

Isaiah 66:10 “Be joyful with Jerusalem and rejoice for her, all you who love her; Be exceedingly glad with her, all you who mourn over her,

Isaiah 66:11 That you may nurse and be satisfied with her comforting breasts, That you may suck and be delighted with her bountiful bosom.”

Isaiah 66:12 For thus says the LORD, “Behold, I extend peace to her like a river, And the glory of the nations like an overflowing stream; And you will be nursed, you will be carried on the hip and fondled on the knees.

Isaiah 66:13 “As one whom his mother comforts, so I will comfort you; And you will be comforted in Jerusalem.”

Isaiah 66:14 Then you will see [this], and your heart will be glad, And your bones will flourish like the new grass; And the hand of the LORD will be made known to His servants, But He will be indignant toward His enemies.

Isaiah 66:15 For behold, the LORD will come in fire And His chariots like the whirlwind, To render His anger with fury, And His rebuke with flames of fire.

Isaiah 66:16 For the LORD will execute judgment by fire And by His sword on all flesh, And those slain by the LORD will be many.

Isaiah 66:17 “Those who sanctify and purify themselves [to go] to the gardens, Following one in the center, Who eat swine’s flesh, detestable things and mice, Will come to an end altogether,” declares the LORD.

Isaiah 66:18 “For I know their works and their thoughts; the time is coming to gather all nations and tongues. And they shall come and see My glory.

Isaiah 66:19 “I will set a sign among them and will send survivors from them to the nations: Tarshish, Put, Lud, Meshech, Rosh, Tubal and Javan, to the distant coastlands that have neither heard My fame nor seen My glory. And they will declare My glory among the nations.

Isaiah 66:20 “Then they shall bring all your brethren from all the nations as a grain offering to the LORD, on horses, in chariots, in litters, on mules and on camels, to My holy mountain Jerusalem,” says the LORD, “just as the sons of Israel bring their grain offering in a clean vessel to the house of the LORD.

Isaiah 66:21 “I will also take some of them for priests [and] for Levites,” says the LORD.

Isaiah 66:22 “For just as the new heavens and the new earth Which I make will endure before Me,” declares the LORD, “So your offspring and your name will endure.

Isaiah 66:23 “And it shall be from new moon to new moon And from sabbath to sabbath, All mankind will come to bow down before Me,” says the LORD.

Isaiah 66:24 “Then they will go forth and look On the corpses of the men Who have transgressed against Me. For their worm will not die And their fire will not be quenched; And they will be an abhorrence to all mankind.”

Jeremiah

1:1 The words of Jeremiah the son of Hilkiah, of the priests who were in Anathoth in the land of Benjamin,

Jeremiah 1:2 to whom the word of the LORD came in the days of Josiah the son of Amon, king of Judah, in the thirteenth year of his reign.

Jeremiah 1:3 It came also in the days of Jehoiakim the son of Josiah, king of Judah, until the end of the eleventh year of Zedekiah the son of Josiah, king of Judah, until the exile of Jerusalem in the fifth month.

Jeremiah 1:4 Now the word of the LORD came to me saying,

Jeremiah 1:5 "Before I formed you in the womb I knew you, And before you were born I consecrated you; I have appointed you a prophet to the nations."

Jeremiah 1:6 Then I said, "Alas, Lord GOD! Behold, I do not know how to speak, Because I am a youth."

Jeremiah 1:7 But the LORD said to me, "Do not say, 'I am a youth,' Because everywhere I send you, you shall go, And all that I command you, you shall speak.

Jeremiah 1:8 "Do not be afraid of them, For I am with you to deliver you," declares the LORD.

Jeremiah 1:9 Then the LORD stretched out His hand and touched my mouth, and the LORD said to me, "Behold, I have put My words in your mouth.

Jeremiah 1:10 "See, I have appointed you this day over the nations and over the kingdoms, To pluck up and to break down, To destroy and to overthrow, To build and to plant."

Jeremiah 1:11 The word of the LORD came to me saying, "What do you see, Jeremiah?" And I said, "I see a rod of an almond tree."

Jeremiah 1:12 Then the LORD said to me, "You have seen well, for I am watching over My word to perform it."

Jeremiah 1:13 The word of the LORD came to me a second time saying, "What do you see?" And I said, "I see a boiling pot, facing away from the north."

Jeremiah 1:14 Then the LORD said to me, "Out of the north the evil will break forth on all the inhabitants of the land.

Jeremiah 1:15 "For, behold, I am calling all the families of the kingdoms of the north," declares the LORD; "and they will come and they will set each one his throne at the entrance of the gates of Jerusalem, and against all its walls round about and against all the cities of Judah.

Jeremiah 1:16 “I will pronounce My judgments on them concerning all their wickedness, whereby they have forsaken Me and have offered sacrifices to other gods, and worshiped the works of their own hands.

Jeremiah 1:17 “Now, gird up your loins and arise, and speak to them all which I command you. Do not be dismayed before them, or I will dismay you before them.

Jeremiah 1:18 “Now behold, I have made you today as a fortified city and as a pillar of iron and as walls of bronze against the whole land, to the kings of Judah, to its princes, to its priests and to the people of the land.

Jeremiah 1:19 “They will fight against you, but they will not overcome you, for I am with you to deliver you,” declares the LORD.

Jeremiah 2:1 Now the word of the LORD came to me saying,

Jeremiah 2:2 “Go and proclaim in the ears of Jerusalem, saying, ‘Thus says the LORD, “I remember concerning you the devotion of your youth, The love of your betrothals, Your following after Me in the wilderness, Through a land not sown.

Jeremiah 2:3 “Israel was holy to the LORD, The first of His harvest. All who ate of it became guilty; Evil came upon them,” declares the LORD.”‘

Jeremiah 2:4 Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel.

Jeremiah 2:5 Thus says the LORD, “What injustice did your fathers find in Me, That they went far from Me And walked after emptiness and became empty?

Jeremiah 2:6 “They did not say, ‘Where is the LORD Who brought us up out of the land of Egypt, Who led us through the wilderness, Through a land of deserts and of pits, Through a land of drought and of deep darkness, Through a land that no one crossed And where no man dwelt?’

Jeremiah 2:7 “I brought you into the fruitful land To eat its fruit and its good things. But you came and defiled My land, And My inheritance you made an abomination.

Jeremiah 2:8 “The priests did not say, ‘Where is the LORD?’ And those who handle the law did not know Me; The rulers also transgressed against Me, And the prophets prophesied by Baal And walked after things that did not profit.

Jeremiah 2:9 “Therefore I will yet contend with you,” declares the LORD, “And with your sons’ sons I will contend.

Jeremiah 2:10 “For cross to the coastlands of Kittim and see, And send to Kedar and observe closely And see if there has been such [a thing] as this!

Jeremiah 2:11 “Has a nation changed gods When they were not gods? But My people have changed their glory For that which does not profit.

Jeremiah 2:12 “Be appalled, O heavens, at this, And shudder, be very desolate,” declares the LORD.

Jeremiah 2:13 “For My people have committed two evils: They have forsaken Me, The fountain of living waters, To hew for themselves cisterns, Broken cisterns That can hold no water.

Jeremiah 2:14 “Is Israel a slave? Or is he a homeborn servant? Why has he become a prey?

Jeremiah 2:15 “The young lions have roared at him, They have roared loudly. And they have made his land a waste; His cities have been destroyed, without inhabitant.

Jeremiah 2:16 “Also the men of Memphis and Tahpanhes Have shaved the crown of your head.

Jeremiah 2:17 “Have you not done this to yourself By your forsaking the LORD your God When He led you in the way?

Jeremiah 2:18 “But now what are you doing on the road to Egypt, To drink the waters of the Nile? Or what are you doing on the road to Assyria, To drink the waters of the Euphrates?

Jeremiah 2:19 “Your own wickedness will correct you, And your apostasies will reprove you; Know therefore and see that it is evil and bitter For you to forsake the LORD your God, And the dread of Me is not in you,” declares the Lord GOD of hosts.

Jeremiah 2:20 “For long ago I broke your yoke [And] tore off your bonds; But you said, ‘I will not serve!’ For on every high hill And under every green tree You have lain down as a harlot.

Jeremiah 2:21 “Yet I planted you a choice vine, A completely faithful seed. How then have you turned yourself before Me Into the degenerate shoots of a foreign vine?

Jeremiah 2:22 “Although you wash yourself with lye And use much soap, The stain of your iniquity is before Me,” declares the Lord GOD.

Jeremiah 2:23 “How can you say, ‘I am not defiled, I have not gone after the Baals ‘? Look at your way in the valley! Know what you have done! You are a swift young camel entangling her ways,

Jeremiah 2:24 A wild donkey accustomed to the wilderness, That sniffs the wind in her passion. In [the time of] her heat who can turn her away? All who seek her will not become weary; In her month they will find her.

Jeremiah 2:25 “Keep your feet from being unshod And your throat from thirst; But you said, ‘It is hopeless! No! For I have loved strangers, And after them I will walk.’

Jeremiah 2:26 “As the thief is shamed when he is discovered, So the house of Israel is shamed; They, their kings, their princes And their priests and their prophets,

Jeremiah 2:27 Who say to a tree, ‘You are my father,’ And to a stone, ‘You gave me birth.’ For they have turned [their] back to Me, And not [their] face; But in the time of their trouble they will say, ‘Arise and save us.’

Jeremiah 2:28 “But where are your gods Which you made for yourself? Let them arise, if they can save you In the time of your trouble; For [according to] the number of your cities Are your gods, O Judah.

Jeremiah 2:29 “Why do you contend with Me? You have all transgressed against Me,” declares the LORD.

Jeremiah 2:30 “In vain I have struck your sons; They accepted no chastening. Your sword has devoured your prophets Like a destroying lion.

Jeremiah 2:31 “O generation, heed the word of the LORD. Have I been a wilderness to Israel, Or a land of thick darkness? Why do My people say, ‘We [are free to] roam; We will no longer come to You’?

Jeremiah 2:32 “Can a virgin forget her ornaments, Or a bride her attire? Yet My people have forgotten Me Days without number.

Jeremiah 2:33 “How well you prepare your way To seek love! Therefore even the wicked women You have taught your ways.

Jeremiah 2:34 “Also on your skirts is found The lifeblood of the innocent poor; You did not find them breaking in. But in spite of all these things,

Jeremiah 2:35 Yet you said, ‘I am innocent; Surely His anger is turned away from me.’ Behold, I will enter into judgment with you Because you say, ‘I have not sinned.’

Jeremiah 2:36 “Why do you go around so much Changing your way? Also, you will be put to shame by Egypt As you were put to shame by Assyria.

Jeremiah 2:37 “From this [place] also you will go out With your hands on your head; For the LORD has rejected those in whom you trust, And you will not prosper with them.”

Jeremiah 3:1 [God] says, “If a husband divorces his wife And she goes from him And belongs to another man, Will he still return to her? Will not that land be completely polluted? But you are a harlot [with] many lovers; Yet you turn to Me,” declares the LORD.

Jeremiah 3:2 “Lift up your eyes to the bare heights and see; Where have you not been violated? By the roads you have sat for them Like an Arab in the desert, And you have polluted a land With your harlotry and with your wickedness.

Jeremiah 3:3 “Therefore the showers have been withheld, And there has been no spring rain. Yet you had a harlot’s forehead; You refused to be ashamed.

Jeremiah 3:4 “Have you not just now called to Me, ‘My Father, You are the friend of my youth?

Jeremiah 3:5 ‘Will He be angry forever? Will He be indignant to the end?’ Behold, you have spoken And have done evil things, And you have had your way.”

Jeremiah 3:6 Then the LORD said to me in the days of Josiah the king, “Have you seen what faithless Israel did? She went up on every high hill and under every green tree, and she was a harlot there.

Jeremiah 3:7 “I thought, ‘After she has done all these things she will return to Me’; but she did not return, and her treacherous sister Judah saw it.

Jeremiah 3:8 “And I saw that for all the adulteries of faithless Israel, I had sent her away and given her a writ of divorce, yet her treacherous sister Judah did not fear; but she went and was a harlot also.

Jeremiah 3:9 “Because of the lightness of her harlotry, she polluted the land and committed adultery with stones and trees.

Jeremiah 3:10 “Yet in spite of all this her treacherous sister Judah did not return to Me with all her heart, but rather in deception,” declares the LORD.

Jeremiah 3:11 And the LORD said to me, “Faithless Israel has proved herself more righteous than treacherous Judah.

Jeremiah 3:12 “Go and proclaim these words toward the north and say, ‘Return, faithless Israel,’ declares the LORD; ‘I will not look upon you in anger. For I am gracious,’ declares the LORD; ‘I will not be angry forever.

Jeremiah 3:13 ‘Only acknowledge your iniquity, That you have transgressed against the LORD your God And have scattered your favors to the strangers under every green tree, And you have not obeyed My voice,’ declares the LORD.

Jeremiah 3:14 ‘Return, O faithless sons,’ declares the LORD; ‘For I am a master to you, And I will take you one from a city and two from a family, And I will bring you to Zion.’

Jeremiah 3:15 “Then I will give you shepherds after My own heart, who will feed you on knowledge and understanding.

Jeremiah 3:16 “It shall be in those days when you are multiplied and increased in the land,” declares the LORD, “they will no longer say, ‘The ark of the covenant of the LORD.’ And it will not come to mind, nor will they remember it, nor will they miss [it], nor will it be made again.

Jeremiah 3:17 “At that time they will call Jerusalem ‘The Throne of the LORD,’ and all the nations will be gathered to it, to Jerusalem, for the name of the LORD; nor will they walk anymore after the stubbornness of their evil heart.

Jeremiah 3:18 “In those days the house of Judah will walk with the house of Israel, and they will come together from the land of the north to the land that I gave your fathers as an inheritance.

Jeremiah 3:19 “Then I said, ‘How I would set you among My sons And give you a pleasant land, The most beautiful inheritance of the nations!’ And I said, ‘You shall call Me, My Father, And not turn away from following Me.’

Jeremiah 3:20 “Surely, as a woman treacherously departs from her lover, So you have dealt treacherously with Me, O house of Israel,” declares the LORD.

Jeremiah 3:21 A voice is heard on the bare heights, The weeping [and] the supplications of the sons of Israel; Because they have perverted their way, They have forgotten the LORD their God.

Jeremiah 3:22 “Return, O faithless sons, I will heal your faithlessness.” “Behold, we come to You; For You are the LORD our God.

Jeremiah 3:23 “Surely, the hills are a deception, A tumult [on] the mountains. Surely in the LORD our God Is the salvation of Israel.

Jeremiah 3:24 “But the shameful thing has consumed the labor of our fathers since our youth, their flocks and their herds, their sons and their daughters.

Jeremiah 3:25 “Let us lie down in our shame, and let our humiliation cover us; for we have sinned against the LORD our God, we and our fathers, from our youth even to this day. And we have not obeyed the voice of the LORD our God.”

Jeremiah 4:1 “If you will return, O Israel,” declares the LORD, “[Then] you should return to Me. And if you will put away your detested things from My presence, And will not waver,

Jeremiah 4:2 And you will swear, ‘As the LORD lives,’ In truth, in justice and in righteousness; Then the nations will bless themselves in Him, And in Him they will glory.”

Jeremiah 4:3 For thus says the LORD to the men of Judah and to Jerusalem, “Break up your fallow ground, And do not sow among thorns.

Jeremiah 4:4 “Circumcise yourselves to the LORD And remove the foreskins of your heart, Men of Judah and inhabitants of Jerusalem, Or else My wrath will go forth like fire And burn with none to quench it, Because of the evil of your deeds.”

Jeremiah 4:5 Declare in Judah and proclaim in Jerusalem, and say, “Blow the trumpet in the land; Cry aloud and say, ‘Assemble yourselves, and let us go Into the fortified cities.’

Jeremiah 4:6 “Lift up a standard toward Zion! Seek refuge, do not stand [still], For I am bringing evil from the north, And great destruction.

Jeremiah 4:7 “A lion has gone up from his thicket, And a destroyer of nations has set out; He has gone out from his place To make your land a waste. Your cities will be ruins Without inhabitant.

Jeremiah 4:8 “For this, put on sackcloth, Lament and wail; For the fierce anger of the LORD Has not turned back from us.”

Jeremiah 4:9 “It shall come about in that day,” declares the LORD, “that the heart of the king and the heart of the princes will fail; and the priests will be appalled and the prophets will be astounded.”

Jeremiah 4:10 Then I said, “Ah, Lord GOD! Surely You have utterly deceived this people and Jerusalem, saying, ‘You will have peace’; whereas a sword touches the throat.”

Jeremiah 4:11 In that time it will be said to this people and to Jerusalem, “A scorching wind from the bare heights in the wilderness in the direction of the daughter of My people— not to winnow and not to cleanse,

Jeremiah 4:12 a wind too strong for this— will come at My command; now I will also pronounce judgments against them.

Jeremiah 4:13 “Behold, he goes up like clouds, And his chariots like the whirlwind; His horses are swifter than eagles. Woe to us, for we are ruined!”

Jeremiah 4:14 Wash your heart from evil, O Jerusalem, That you may be saved. How long will your wicked thoughts Lodge within you?

Jeremiah 4:15 For a voice declares from Dan, And proclaims wickedness from Mount Ephraim.

Jeremiah 4:16 “Report [it] to the nations, now! Proclaim over Jerusalem, ‘Besiegers come from a far country, And lift their voices against the cities of Judah.

Jeremiah 4:17 ‘Like watchmen of a field they are against her round about, Because she has rebelled against Me,’ declares the LORD.

Jeremiah 4:18 “Your ways and your deeds Have brought these things to you. This is your evil. How bitter! How it has touched your heart!”

Jeremiah 4:19 My soul, my soul! I am in anguish! Oh, my heart! My heart is pounding in me; I cannot be silent, Because you have heard, O my soul, The sound of the trumpet, The alarm of war.

Jeremiah 4:20 Disaster on disaster is proclaimed, For the whole land is devastated; Suddenly my tents are devastated, My curtains in an instant.

Jeremiah 4:21 How long must I see the standard And hear the sound of the trumpet?

Jeremiah 4:22 “For My people are foolish, They know Me not; They are stupid children And have no understanding. They are shrewd to do evil, But to do good they do not know.”

Jeremiah 4:23 I looked on the earth, and behold, [it was] formless and void; And to the heavens, and they had no light.

Jeremiah 4:24 I looked on the mountains, and behold, they were quaking, And all the hills moved to and fro.

Jeremiah 4:25 I looked, and behold, there was no man, And all the birds of the heavens had fled.

Jeremiah 4:26 I looked, and behold, the fruitful land was a wilderness, And all its cities were pulled down Before the LORD, before His fierce anger.

Jeremiah 4:27 For thus says the LORD, “The whole land shall be a desolation, Yet I will not execute a complete destruction.

Jeremiah 4:28 “For this the earth shall mourn And the heavens above be dark, Because I have spoken, I have purposed, And I will not change My mind, nor will I turn from it.”

Jeremiah 4:29 At the sound of the horseman and bowman every city flees; They go into the thickets and climb among the rocks; Every city is forsaken, And no man dwells in them.

Jeremiah 4:30 And you, O desolate one, what will you do? Although you dress in scarlet, Although you decorate [yourself with] ornaments of gold, Although you enlarge your eyes with paint, In vain you make yourself beautiful. [Your] lovers despise you; They seek your life.

Jeremiah 4:31 For I heard a cry as of a woman in labor, The anguish as of one giving birth to her first child, The cry of the daughter of Zion gasping for breath, Stretching out her hands, [saying], “Ah, woe is me, for I faint before murderers.”

Jeremiah 5:1 “Roam to and fro through the streets of Jerusalem, And look now and take note. And seek in her open squares, If you can find a man, If there is one who does justice, who seeks truth, Then I will pardon her.

Jeremiah 5:2 “And although they say, ‘As the LORD lives,’ Surely they swear falsely.”

Jeremiah 5:3 O LORD, do not Your eyes [look] for truth? You have smitten them, [But] they did not weaken; You have consumed them, But they refused to take correction. They have made their faces harder than rock; They have refused to repent.

Jeremiah 5:4 Then I said, “They are only the poor, They are foolish; For they do not know the way of the LORD [Or] the ordinance of their God.

Jeremiah 5:5 “I will go to the great And will speak to them, For they know the way of the LORD [And] the ordinance of their God.” But they too, with one accord, have broken the yoke [And] burst the bonds.

Jeremiah 5:6 Therefore a lion from the forest will slay them, A wolf of the deserts will destroy them, A leopard is watching their cities. Everyone who goes out of them will be torn in pieces, Because their transgressions are many, Their apostasies are numerous.

Jeremiah 5:7 “Why should I pardon you? Your sons have forsaken Me And sworn by those who are not gods. When I had fed them to the full, They committed adultery And trooped to the harlot’s house.

Jeremiah 5:8 “They were well-fed lusty horses, Each one neighing after his neighbor’s wife.

Jeremiah 5:9 “Shall I not punish these [people],” declares the LORD, “And on a nation such as this Shall I not avenge Myself?

Jeremiah 5:10 “Go up through her vine rows and destroy, But do not execute a complete destruction; Strip away her branches, For they are not the LORD’S.

Jeremiah 5:11 “For the house of Israel and the house of Judah Have dealt very treacherously with Me,” declares the LORD.

Jeremiah 5:12 They have lied about the LORD And said, “Not He; Misfortune will not come on us, And we will not see sword or famine.

Jeremiah 5:13 “The prophets are [as] wind, And the word is not in them. Thus it will be done to them!”

Jeremiah 5:14 Therefore, thus says the LORD, the God of hosts, “Because you have spoken this word, Behold, I am making My words in your mouth fire And this people wood, and it will consume them.

Jeremiah 5:15 “Behold, I am bringing a nation against you from afar, O house of Israel,” declares the LORD. “It is an enduring nation, It is an ancient nation, A nation whose language you do not know, Nor can you understand what they say.

Jeremiah 5:16 “Their quiver is like an open grave, All of them are mighty men.

Jeremiah 5:17 “They will devour your harvest and your food; They will devour your sons and your daughters; They will devour your flocks and your herds; They will devour your vines and your fig trees; They will demolish with the sword your fortified cities in which you trust.

Jeremiah 5:18 “Yet even in those days,” declares the LORD, “I will not make you a complete destruction.

Jeremiah 5:19 “It shall come about when they say, ‘Why has the LORD our God done all these things to us?’ then you shall say to them, ‘As you have forsaken Me and served foreign gods in your land, so you will serve strangers in a land that is not yours.’

Jeremiah 5:20 “Declare this in the house of Jacob And proclaim it in Judah, saying,

Jeremiah 5:21 ‘Now hear this, O foolish and senseless people, Who have eyes but do not see; Who have ears but do not hear.

Jeremiah 5:22 ‘Do you not fear Me?’ declares the LORD. ‘Do you not tremble in My presence? For I have placed the sand as a boundary for the sea, An eternal decree, so it cannot cross over it. Though the waves toss, yet they cannot prevail; Though they roar, yet they cannot cross over it.

Jeremiah 5:23 ‘But this people has a stubborn and rebellious heart; They have turned aside and departed.

Jeremiah 5:24 ‘They do not say in their heart, “Let us now fear the LORD our God, Who gives rain in its season, Both the autumn rain and the spring rain, Who keeps for us The appointed weeks of the harvest.”

Jeremiah 5:25 ‘Your iniquities have turned these away, And your sins have withheld good from you.

Jeremiah 5:26 ‘For wicked men are found among My people, They watch like fowlers lying in wait; They set a trap, They catch men.

Jeremiah 5:27 ‘Like a cage full of birds, So their houses are full of deceit; Therefore they have become great and rich.

Jeremiah 5:28 ‘They are fat, they are sleek, They also excel in deeds of wickedness; They do not plead the cause, The cause of the orphan, that they may prosper; And they do not defend the rights of the poor.

Jeremiah 5:29 ‘Shall I not punish these [people]?’ declares the LORD, ‘On a nation such as this Shall I not avenge Myself?’

Jeremiah 5:30 “An appalling and horrible thing Has happened in the land:

Jeremiah 5:31 The prophets prophesy falsely, And the priests rule on their [own] authority; And My people love it so! But what will you do at the end of it?

Jeremiah 6:1 “Flee for safety, O sons of Benjamin, From the midst of Jerusalem! Now blow a trumpet in Tekoa And raise a signal over Beth-haccerem; For evil looks down from the north, And a great destruction.

Jeremiah 6:2 “The comely and dainty one, the daughter of Zion, I will cut off.

Jeremiah 6:3 “Shepherds and their flocks will come to her, They will pitch [their] tents around her, They will pasture each in his place.

Jeremiah 6:4 “Prepare war against her; Arise, and let us attack at noon. Woe to us, for the day declines, For the shadows of the evening lengthen!

Jeremiah 6:5 “Arise, and let us attack by night And destroy her palaces!”

Jeremiah 6:6 For thus says the LORD of hosts, “Cut down her trees And cast up a siege against Jerusalem. This is the city to be punished, In whose midst there is only oppression.

Jeremiah 6:7 “As a well keeps its waters fresh, So she keeps fresh her wickedness. Violence and destruction are heard in her; Sickness and wounds are ever before Me.

Jeremiah 6:8 “Be warned, O Jerusalem, Or I shall be alienated from you, And make you a desolation, A land not inhabited.”

Jeremiah 6:9 Thus says the LORD of hosts, “They will thoroughly glean as the vine the remnant of Israel; Pass your hand again like a grape gatherer Over the branches.”

Jeremiah 6:10 To whom shall I speak and give warning That they may hear? Behold, their ears are closed And they cannot listen. Behold, the word of the LORD has become a reproach to them; They have no delight in it.

Jeremiah 6:11 But I am full of the wrath of the LORD; I am weary with holding [it] in. “Pour [it] out on the children in the street And on the gathering of young men together; For both husband and wife shall be taken, The aged and the very old.

Jeremiah 6:12 “Their houses shall be turned over to others, Their fields and their wives together; For I will stretch out My hand Against the inhabitants of the land,” declares the LORD.

Jeremiah 6:13 “For from the least of them even to the greatest of them, Everyone is greedy for gain, And from the prophet even to the priest Everyone deals falsely.

Jeremiah 6:14 “They have healed the brokenness of My people superficially, Saying, ‘Peace, peace,’ But there is no peace.

Jeremiah 6:15 “Were they ashamed because of the abomination they have done? They were not even ashamed at all; They did not even know how to blush. Therefore they shall fall among those who fall; At the time that I punish them, They shall be cast down,” says the LORD.

Jeremiah 6:16 Thus says the LORD, “Stand by the ways and see and ask for the ancient paths, Where the good way is, and walk in it; And you will find rest for your souls. But they said, ‘We will not walk [in it].’

Jeremiah 6:17 “And I set watchmen over you, [saying], ‘Listen to the sound of the trumpet!’ But they said, ‘We will not listen.’

Jeremiah 6:18 “Therefore hear, O nations, And know, O congregation, what is among them.

Jeremiah 6:19 “Hear, O earth: behold, I am bringing disaster on this people, The fruit of their plans, Because they have not listened to My words, And as for My law, they have rejected it also.

Jeremiah 6:20 “For what purpose does frankincense come to Me from Sheba And the sweet cane from a distant land? Your burnt offerings are not acceptable And your sacrifices are not pleasing to Me.”

Jeremiah 6:21 Therefore, thus says the LORD, “Behold, I am laying stumbling blocks before this people. And they will stumble against them, Fathers and sons together; Neighbor and friend will perish.”

Jeremiah 6:22 Thus says the LORD, “Behold, a people is coming from the north land, And a great nation will be aroused from the remote parts of the earth.

Jeremiah 6:23 “They seize bow and spear; They are cruel and have no mercy; Their voice roars like the sea, And they ride on horses, Arrayed as a man for the battle Against you, O daughter of Zion!”

Jeremiah 6:24 We have heard the report of it; Our hands are limp. Anguish has seized us, Pain as of a woman in childbirth.

Jeremiah 6:25 Do not go out into the field And do not walk on the road, For the enemy has a sword, Terror is on every side.

Jeremiah 6:26 O daughter of my people, put on sackcloth And roll in ashes; Mourn as for an only son, A lamentation most bitter. For suddenly the destroyer Will come upon us.

Jeremiah 6:27 “I have made you an assayer [and] a tester among My people, That you may know and assay their way.”

Jeremiah 6:28 All of them are stubbornly rebellious, Going about as a talebearer. [They are] bronze and iron; They, all of them, are corrupt.

Jeremiah 6:29 The bellows blow fiercely, The lead is consumed by the fire; In vain the refining goes on, But the wicked are not separated.

Jeremiah 6:30 They call them rejected silver, Because the LORD has rejected them.

Jeremiah 7:1 The word that came to Jeremiah from the LORD, saying,

Jeremiah 7:2 “Stand in the gate of the LORD’S house and proclaim there this word and say, ‘Hear the word of the LORD, all you of Judah, who enter by these gates to worship the LORD!’“

Jeremiah 7:3 Thus says the LORD of hosts, the God of Israel, “Amend your ways and your deeds, and I will let you dwell in this place.

Jeremiah 7:4 “Do not trust in deceptive words, saying, ‘This is the temple of the LORD, the temple of the LORD, the temple of the LORD.’

Jeremiah 7:5 “For if you truly amend your ways and your deeds, if you truly practice justice between a man and his neighbor,

Jeremiah 7:6 [if] you do not oppress the alien, the orphan, or the widow, and do not shed innocent blood in this place, nor walk after other gods to your own ruin, Jeremiah 7:7 then I will let you dwell in this place, in the land that I gave to your fathers forever and ever.

Jeremiah 7:8 “Behold, you are trusting in deceptive words to no avail.

Jeremiah 7:9 “Will you steal, murder, and commit adultery and swear falsely, and offer sacrifices to Baal and walk after other gods that you have not known,

Jeremiah 7:10 then come and stand before Me in this house, which is called by My name, and say, ‘We are delivered!’— that you may do all these abominations?

Jeremiah 7:11 “Has this house, which is called by My name, become a den of robbers in your sight? Behold, I, even I, have seen [it],” declares the LORD.

Jeremiah 7:12 “But go now to My place which was in Shiloh, where I made My name dwell at the first, and see what I did to it because of the wickedness of My people Israel.

Jeremiah 7:13 “And now, because you have done all these things,” declares the LORD, “and I spoke to you, rising up early and speaking, but you did not hear, and I called you but you did not answer,

Jeremiah 7:14 therefore, I will do to the house which is called by My name, in which you trust, and to the place which I gave you and your fathers, as I did to Shiloh.

Jeremiah 7:15 “I will cast you out of My sight, as I have cast out all your brothers, all the offspring of Ephraim.

Jeremiah 7:16 “As for you, do not pray for this people, and do not lift up cry or prayer for them, and do not intercede with Me; for I do not hear you.

Jeremiah 7:17 “Do you not see what they are doing in the cities of Judah and in the streets of Jerusalem?

Jeremiah 7:18 “The children gather wood, and the fathers kindle the fire, and the women knead dough to make cakes for the queen of heaven; and [they] pour out drink offerings to other gods in order to spite Me.

Jeremiah 7:19 “Do they spite Me?” declares the LORD. “Is it not themselves [they spite], to their own shame?”

Jeremiah 7:20 Therefore thus says the Lord GOD, “Behold, My anger and My wrath will be poured out on this place, on man and on beast and on the trees of the field and on the fruit of the ground; and it will burn and not be quenched.”

Jeremiah 7:21 Thus says the LORD of hosts, the God of Israel, “Add your burnt offerings to your sacrifices and eat flesh.

Jeremiah 7:22 “For I did not speak to your fathers, or command them in the day that I brought them out of the land of Egypt, concerning burnt offerings and sacrifices.

Jeremiah 7:23 “But this is what I commanded them, saying, ‘Obey My voice, and I will be your God, and you will be My people; and you will walk in all the way which I command you, that it may be well with you.’

Jeremiah 7:24 “Yet they did not obey or incline their ear, but walked in [their own] counsels [and] in the stubbornness of their evil heart, and went backward and not forward.

Jeremiah 7:25 “Since the day that your fathers came out of the land of Egypt until this day, I have sent you all My servants the prophets, daily rising early and sending [them].

Jeremiah 7:26 “Yet they did not listen to Me or incline their ear, but stiffened their neck; they did more evil than their fathers.

Jeremiah 7:27 “You shall speak all these words to them, but they will not listen to you; and you shall call to them, but they will not answer you.

Jeremiah 7:28 “You shall say to them, ‘This is the nation that did not obey the voice of the LORD their God or accept correction; truth has perished and has been cut off from their mouth.

Jeremiah 7:29 ‘Cut off your hair and cast [it] away, And take up a lamentation on the bare heights; For the LORD has rejected and forsaken The generation of His wrath.’

Jeremiah 7:30 “For the sons of Judah have done that which is evil in My sight,” declares the LORD, “they have set their detestable things in the house which is called by My name, to defile it.

Jeremiah 7:31 “They have built the high places of Topheth, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire, which I did not command, and it did not come into My mind.

Jeremiah 7:32 “Therefore, behold, days are coming,” declares the LORD, “when it will no longer be called Topheth, or the valley of the son of Hinnom, but the valley of the Slaughter; for they will bury in Topheth because there is no [other] place.

Jeremiah 7:33 “The dead bodies of this people will be food for the birds of the sky and for the beasts of the earth; and no one will frighten [them away].

Jeremiah 7:34 “Then I will make to cease from the cities of Judah and from the streets of Jerusalem the voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride; for the land will become a ruin.

Jeremiah 8:1 “At that time,” declares the LORD, “they will bring out the bones of the kings of Judah and the bones of its princes, and the bones of the priests and the bones of the prophets, and the bones of the inhabitants of Jerusalem from their graves.

Jeremiah 8:2 “They will spread them out to the sun, the moon and to all the host of heaven, which they have loved and which they have served, and which they have gone after and which they have sought, and which they have worshiped. They will not be gathered or buried; they will be as dung on the face of the ground.

Jeremiah 8:3 “And death will be chosen rather than life by all the remnant that remains of this evil family, that remains in all the places to which I have driven them,” declares the LORD of hosts.

Jeremiah 8:4 “You shall say to them, ‘Thus says the LORD, “Do [men] fall and not get up again? Does one turn away and not repent?

Jeremiah 8:5 “Why then has this people, Jerusalem, Turned away in continual apostasy? They hold fast to deceit, They refuse to return.

Jeremiah 8:6 “I have listened and heard, They have spoken what is not right; No man repented of his wickedness, Saying, ‘What have I done?’ Everyone turned to his course, Like a horse charging into the battle.

Jeremiah 8:7 “Even the stork in the sky Knows her seasons; And the turtledove and the swift and the thrush Observe the time of their migration; But My people do not know The ordinance of the LORD.

Jeremiah 8:8 “How can you say, ‘We are wise, And the law of the LORD is with us’? But behold, the lying pen of the scribes Has made [it] into a lie.

Jeremiah 8:9 “The wise men are put to shame, They are dismayed and caught; Behold, they have rejected the word of the LORD, And what kind of wisdom do they have?

Jeremiah 8:10 “Therefore I will give their wives to others, Their fields to new owners; Because from the least even to the greatest Everyone is greedy for gain; From the prophet even to the priest Everyone practices deceit.

Jeremiah 8:11 “They heal the brokenness of the daughter of My people superficially, Saying, ‘Peace, peace,’ But there is no peace.

Jeremiah 8:12 “Were they ashamed because of the abomination they had done? They certainly were not ashamed, And they did not know how to blush; Therefore they shall fall among those who fall; At the time of their punishment they shall be brought down,” Says the LORD.

Jeremiah 8:13 “I will surely snatch them away,” declares the LORD; “There will be no grapes on the vine And no figs on the fig tree, And the leaf will wither; And what I have given them will pass away.”“

Jeremiah 8:14 Why are we sitting still? Assemble yourselves, and let us go into the fortified cities And let us perish there, Because the LORD our God has doomed us And given us poisoned water to drink, For we have sinned against the LORD.

Jeremiah 8:15 [We] waited for peace, but no good [came]; For a time of healing, but behold, terror!

Jeremiah 8:16 From Dan is heard the snorting of his horses; At the sound of the neighing of his stallions The whole land quakes; For they come and devour the land and its fullness, The city and its inhabitants.

Jeremiah 8:17 “For behold, I am sending serpents against you, Adders, for which there is no charm, And they will bite you,” declares the LORD.

Jeremiah 8:18 My sorrow is beyond healing, My heart is faint [within me]!

Jeremiah 8:19 Behold, listen! The cry of the daughter of my people from a distant land: “Is the LORD not in Zion? Is her King not within her?” “Why have they provoked Me with their graven images, with foreign idols?”

Jeremiah 8:20 “Harvest is past, summer is ended, And we are not saved.”

Jeremiah 8:21 For the brokenness of the daughter of my people I am broken; I mourn, dismay has taken hold of me.

Jeremiah 8:22 Is there no balm in Gilead? Is there no physician there? Why then has not the health of the daughter of my people been restored?

Jeremiah 9:1 Oh that my head were waters And my eyes a fountain of tears, That I might weep day and night For the slain of the daughter of my people!

Jeremiah 9:2 Oh that I had in the desert A wayfarers’ lodging place; That I might leave my people And go from them! For all of them are adulterers, An assembly of treacherous men.

Jeremiah 9:3 “They bend their tongue [like] their bow; Lies and not truth prevail in the land; For they proceed from evil to evil, And they do not know Me,” declares the LORD.

Jeremiah 9:4 “Let everyone be on guard against his neighbor, And do not trust any brother; Because every brother deals craftily, And every neighbor goes about as a slanderer.

Jeremiah 9:5 “Everyone deceives his neighbor And does not speak the truth, They have taught their tongue to speak lies; They weary themselves committing iniquity.

Jeremiah 9:6 “Your dwelling is in the midst of deceit; Through deceit they refuse to know Me,” declares the LORD.

Jeremiah 9:7 Therefore thus says the LORD of hosts, “Behold, I will refine them and assay them; For what [else] can I do, because of the daughter of My people?

Jeremiah 9:8 “Their tongue is a deadly arrow; It speaks deceit; With his mouth one speaks peace to his neighbor, But inwardly he sets an ambush for him.

Jeremiah 9:9 “Shall I not punish them for these things?” declares the LORD. “On a nation such as this Shall I not avenge Myself?

Jeremiah 9:10 “For the mountains I will take up a weeping and wailing, And for the pastures of the wilderness a dirge, Because they are laid waste so that no one passes through, And the lowing of the cattle is not heard; Both the birds of the sky and the beasts have fled; they are gone.

Jeremiah 9:11 “I will make Jerusalem a heap of ruins, A haunt of jackals; And I will make the cities of Judah a desolation, without inhabitant.”

Jeremiah 9:12 Who is the wise man that may understand this? And [who is] he to whom the mouth of the LORD has spoken, that he may declare it? Why is the land ruined, laid waste like a desert, so that no one passes through?

Jeremiah 9:13 The LORD said, “Because they have forsaken My law which I set before them, and have not obeyed My voice nor walked according to it,

Jeremiah 9:14 but have walked after the stubbornness of their heart and after the Baals, as their fathers taught them,”

Jeremiah 9:15 therefore thus says the LORD of hosts, the God of Israel, “behold, I will feed them, this people, with wormwood and give them poisoned water to drink.

Jeremiah 9:16 “I will scatter them among the nations, whom neither they nor their fathers have known; and I will send the sword after them until I have annihilated them.”

Jeremiah 9:17 Thus says the LORD of hosts, “Consider and call for the mourning women, that they may come; And send for the wailing women, that they may come!

Jeremiah 9:18 “Let them make haste and take up a wailing for us, That our eyes may shed tears And our eyelids flow with water.

Jeremiah 9:19 “For a voice of wailing is heard from Zion, ‘How are we ruined! We are put to great shame, For we have left the land, Because they have cast down our dwellings.’“

Jeremiah 9:20 Now hear the word of the LORD, O you women, And let your ear receive the word of His mouth; Teach your daughters wailing, And everyone her neighbor a dirge.

Jeremiah 9:21 For death has come up through our windows; It has entered our palaces To cut off the children from the streets, The young men from the town squares.

Jeremiah 9:22 Speak, “Thus says the LORD, ‘The corpses of men will fall like dung on the open field, And like the sheaf after the reaper, But no one will gather [them].’“

Jeremiah 9:23 Thus says the LORD, “Let not a wise man boast of his wisdom, and let not the mighty man boast of his might, let not a rich man boast of his riches;

Jeremiah 9:24 but let him who boasts boast of this, that he understands and knows Me, that I am the LORD who exercises lovingkindness, justice and righteousness on earth; for I delight in these things,” declares the LORD.

Jeremiah 9:25 “Behold, the days are coming,” declares the LORD, “that I will punish all who are circumcised and yet uncircumcised—

Jeremiah 9:26 Egypt and Judah, and Edom and the sons of Ammon, and Moab and all those inhabiting the desert who clip the hair on their temples; for all the nations are uncircumcised, and all the house of Israel are uncircumcised of heart.”

Jeremiah 10:1 Hear the word which the LORD speaks to you, O house of Israel.

Jeremiah 10:2 Thus says the LORD, “Do not learn the way of the nations, And do not be terrified by the signs of the heavens Although the nations are terrified by them;

Jeremiah 10:3 For the customs of the peoples are delusion; Because it is wood cut from the forest, The work of the hands of a craftsman with a cutting tool.

Jeremiah 10:4 “They decorate [it] with silver and with gold; They fasten it with nails and with hammers So that it will not totter.

Jeremiah 10:5 “Like a scarecrow in a cucumber field are they, And they cannot speak; They must be carried, Because they cannot walk! Do not fear them, For they can do no harm, Nor can they do any good.”

Jeremiah 10:6 There is none like You, O LORD; You are great, and great is Your name in might.

Jeremiah 10:7 Who would not fear You, O King of the nations? Indeed it is Your due! For among all the wise men of the nations And in all their kingdoms, There is none like You.

Jeremiah 10:8 But they are altogether stupid and foolish [In their] discipline of delusion— their idol is wood!

Jeremiah 10:9 Beaten silver is brought from Tarshish, And gold from Uphaz, The work of a craftsman and of the hands of a goldsmith; Violet and purple are their clothing; They are all the work of skilled men.

Jeremiah 10:10 But the LORD is the true God; He is the living God and the everlasting King. At His wrath the earth quakes, And the nations cannot endure His indignation.

Jeremiah 10:11 Thus you shall say to them, “The gods that did not make the heavens and the earth will perish from the earth and from under the heavens.”

Jeremiah 10:12 [It is] He who made the earth by His power, Who established the world by His wisdom; And by His understanding He has stretched out the heavens.

Jeremiah 10:13 When He utters His voice, [there is] a tumult of waters in the heavens, And He causes the clouds to ascend from the end of the earth; He makes lightning for the rain, And brings out the wind from His storehouses.

Jeremiah 10:14 Every man is stupid, devoid of knowledge; Every goldsmith is put to shame by his idols; For his molten images are deceitful, And there is no breath in them.

Jeremiah 10:15 They are worthless, a work of mockery; In the time of their punishment they will perish.

Jeremiah 10:16 The portion of Jacob is not like these; For the Maker of all is He, And Israel is the tribe of His inheritance; The LORD of hosts is His name.

Jeremiah 10:17 Pick up your bundle from the ground, You who dwell under siege!

Jeremiah 10:18 For thus says the LORD, “Behold, I am slinging out the inhabitants of the land At this time, And will cause them distress, That they may be found.”

Jeremiah 10:19 Woe is me, because of my injury! My wound is incurable. But I said, “Truly this is a sickness, And I must bear it.”

Jeremiah 10:20 My tent is destroyed, And all my ropes are broken; My sons have gone from me and are no more. There is no one to stretch out my tent again Or to set up my curtains.

Jeremiah 10:21 For the shepherds have become stupid And have not sought the LORD; Therefore they have not prospered, And all their flock is scattered.

Jeremiah 10:22 The sound of a report! Behold, it comes— A great commotion out of the land of the north— To make the cities of Judah A desolation, a haunt of jackals.

Jeremiah 10:23 I know, O LORD, that a man’s way is not in himself, Nor is it in a man who walks to direct his steps.

Jeremiah 10:24 Correct me, O LORD, but with justice; Not with Your anger, or You will bring me to nothing.

Jeremiah 10:25 Pour out Your wrath on the nations that do not know You And on the families that do not call Your name; For they have devoured Jacob; They have devoured him and consumed him And have laid waste his habitation.

Jeremiah 11:1 The word which came to Jeremiah from the LORD, saying,

Jeremiah 11:2 "Hear the words of this covenant, and speak to the men of Judah and to the inhabitants of Jerusalem;

Jeremiah 11:3 and say to them, 'Thus says the LORD, the God of Israel, "Cursed is the man who does not heed the words of this covenant

Jeremiah 11:4 which I commanded your forefathers in the day that I brought them out of the land of Egypt, from the iron furnace, saying, 'Listen to My voice, and do according to all which I command you; so you shall be My people, and I will be your God,'

Jeremiah 11:5 in order to confirm the oath which I swore to your forefathers, to give them a land flowing with milk and honey, as [it is] this day."'" Then I said, "Amen, O LORD."

Jeremiah 11:6 And the LORD said to me, "Proclaim all these words in the cities of Judah and in the streets of Jerusalem, saying, 'Hear the words of this covenant and do them.

Jeremiah 11:7 'For I solemnly warned your fathers in the day that I brought them up from the land of Egypt, even to this day, warning persistently, saying, "Listen to My voice."

Jeremiah 11:8 'Yet they did not obey or incline their ear, but walked, each one, in the stubbornness of his evil heart; therefore I brought on them all the words of this covenant, which I commanded [them] to do, but they did not.'"

Jeremiah 11:9 Then the LORD said to me, "A conspiracy has been found among the men of Judah and among the inhabitants of Jerusalem.

Jeremiah 11:10 "They have turned back to the iniquities of their ancestors who refused to hear My words, and they have gone after other gods to serve them; the house of Israel and the house of Judah have broken My covenant which I made with their fathers."

Jeremiah 11:11 Therefore thus says the LORD, "Behold I am bringing disaster on them which they will not be able to escape; though they will cry to Me, yet I will not listen to them.

Jeremiah 11:12 "Then the cities of Judah and the inhabitants of Jerusalem will go and cry to the gods to whom they burn incense, but they surely will not save them in the time of their disaster.

Jeremiah 11:13 "For your gods are as many as your cities, O Judah; and as many as the streets of Jerusalem are the altars you have set up to the shameful thing, altars to burn incense to Baal.

Jeremiah 11:14 “Therefore do not pray for this people, nor lift up a cry or prayer for them; for I will not listen when they call to Me because of their disaster.

Jeremiah 11:15 “What right has My beloved in My house When she has done many vile deeds? Can the sacrificial flesh take away from you your disaster, So [that] you can rejoice?”

Jeremiah 11:16 The LORD called your name, “A green olive tree, beautiful in fruit and form”; With the noise of a great tumult He has kindled fire on it, And its branches are worthless.

Jeremiah 11:17 The LORD of hosts, who planted you, has pronounced evil against you because of the evil of the house of Israel and of the house of Judah, which they have done to provoke Me by offering up sacrifices to Baal.

Jeremiah 11:18 Moreover, the LORD made it known to me and I knew it; Then You showed me their deeds.

Jeremiah 11:19 But I was like a gentle lamb led to the slaughter; And I did not know that they had devised plots against me, [saying], “Let us destroy the tree with its fruit, And let us cut him off from the land of the living, That his name be remembered no more.”

Jeremiah 11:20 But, O LORD of hosts, who judges righteously, Who tries the feelings and the heart, Let me see Your vengeance on them, For to You have I committed my cause.

Jeremiah 11:21 Therefore thus says the LORD concerning the men of Anathoth, who seek your life, saying, “Do not prophesy in the name of the LORD, so that you will not die at our hand”;

Jeremiah 11:22 therefore, thus says the LORD of hosts, “Behold, I am about to punish them! The young men will die by the sword, their sons and daughters will die by famine;

Jeremiah 11:23 and a remnant will not be left to them, for I will bring disaster on the men of Anathoth— the year of their punishment.”

Jeremiah 12:1 Righteous are You, O LORD, that I would plead [my] case with You; Indeed I would discuss matters of justice with You: Why has the way of the wicked prospered? [Why] are all those who deal in treachery at ease?

Jeremiah 12:2 You have planted them, they have also taken root; They grow, they have even produced fruit. You are near to their lips But far from their mind.

Jeremiah 12:3 But You know me, O LORD; You see me; And You examine my heart’s [attitude] toward You. Drag them off like sheep for the slaughter And set them apart for a day of carnage!

Jeremiah 12:4 How long is the land to mourn And the vegetation of the countryside to wither? For the wickedness of those who dwell in it, Animals and birds have been snatched away, Because [men] have said, “He will not see our latter ending.”

Jeremiah 12:5 “If you have run with footmen and they have tired you out, Then how can you compete with horses? If you fall down in a land of peace, How will you do in the thicket of the Jordan?

Jeremiah 12:6 “For even your brothers and the household of your father, Even they have dealt treacherously with you, Even they have cried aloud after you. Do not believe them, although they may say nice things to you.”

Jeremiah 12:7 “I have forsaken My house, I have abandoned My inheritance; I have given the beloved of My soul Into the hand of her enemies.

Jeremiah 12:8 “My inheritance has become to Me Like a lion in the forest; She has roared against Me; Therefore I have come to hate her.

Jeremiah 12:9 “Is My inheritance like a speckled bird of prey to Me? Are the birds of prey against her on every side? Go, gather all the beasts of the field, Bring them to devour!

Jeremiah 12:10 “Many shepherds have ruined My vineyard, They have trampled down My field; They have made My pleasant field A desolate wilderness.

Jeremiah 12:11 “It has been made a desolation, Desolate, it mourns before Me; The whole land has been made desolate, Because no man lays it to heart.

Jeremiah 12:12 “On all the bare heights in the wilderness Destroyers have come, For a sword of the LORD is devouring From one end of the land even to the other; There is no peace for anyone.

Jeremiah 12:13 “They have sown wheat and have reaped thorns, They have strained themselves to no profit. But be ashamed of your harvest Because of the fierce anger of the LORD.”

Jeremiah 12:14 Thus says the LORD concerning all My wicked neighbors who strike at the inheritance with which I have endowed My people Israel, “Behold I am about to uproot them from their land and will uproot the house of Judah from among them.

Jeremiah 12:15 “And it will come about that after I have uprooted them, I will again have compassion on them; and I will bring them back, each one to his inheritance and each one to his land.

Jeremiah 12:16 “Then if they will really learn the ways of My people, to swear by My name, ‘As the LORD lives,’ even as they taught My people to swear by Baal, they will be built up in the midst of My people.

Jeremiah 12:17 “But if they will not listen, then I will uproot that nation, uproot and destroy it,” declares the LORD.

Jeremiah 13:1 Thus the LORD said to me, “Go and buy yourself a linen waistband and put it around your waist, but do not put it in water.”

Jeremiah 13:2 So I bought the waistband in accordance with the word of the LORD and put it around my waist.

Jeremiah 13:3 Then the word of the LORD came to me a second time, saying,

Jeremiah 13:4 “Take the waistband that you have bought, which is around your waist, and arise, go to the Euphrates and hide it there in a crevice of the rock.”

Jeremiah 13:5 So I went and hid it by the Euphrates, as the LORD had commanded me.

Jeremiah 13:6 After many days the LORD said to me, “Arise, go to the Euphrates and take from there the waistband which I commanded you to hide there.”

Jeremiah 13:7 Then I went to the Euphrates and dug, and I took the waistband from the place where I had hidden it; and lo, the waistband was ruined, it was totally worthless.

Jeremiah 13:8 Then the word of the LORD came to me, saying,

Jeremiah 13:9 “Thus says the LORD, ‘Just so will I destroy the pride of Judah and the great pride of Jerusalem.

Jeremiah 13:10 ‘This wicked people, who refuse to listen to My words, who walk in the stubbornness of their hearts and have gone after other gods to serve them and to bow down to them, let them be just like this waistband which is totally worthless.

Jeremiah 13:11 ‘For as the waistband clings to the waist of a man, so I made the whole household of Israel and the whole household of Judah cling to Me,’ declares the LORD, ‘that they might be for Me a people, for renown, for praise and for glory; but they did not listen.’

Jeremiah 13:12 “Therefore you are to speak this word to them, ‘Thus says the LORD, the God of Israel, “Every jug is to be filled with wine.”‘ And when they say to you, ‘Do we not very well know that every jug is to be filled with wine?’

Jeremiah 13:13 then say to them, ‘Thus says the LORD, “Behold I am about to fill all the inhabitants of this land— the kings that sit for David on his throne, the priests, the prophets and all the inhabitants of Jerusalem— with drunkenness!

Jeremiah 13:14 “I will dash them against each other, both the fathers and the sons together,” declares the LORD. “I will not show pity nor be sorry nor have compassion so as not to destroy them.”‘“

Jeremiah 13:15 Listen and give heed, do not be haughty, For the LORD has spoken.

Jeremiah 13:16 Give glory to the LORD your God, Before He brings darkness And before your feet stumble On the dusky mountains, And while you are hoping for light He makes it into deep darkness, [And] turns [it] into gloom.

Jeremiah 13:17 But if you will not listen to it, My soul will sob in secret for [such] pride; And my eyes will bitterly weep And flow down with tears, Because the flock of the LORD has been taken captive.

Jeremiah 13:18 Say to the king and the queen mother, “Take a lowly seat, For your beautiful crown Has come down from your head.”

Jeremiah 13:19 The cities of the Negev have been locked up, And there is no one to open [them]; All Judah has been carried into exile, Wholly carried into exile.

Jeremiah 13:20 “Lift up your eyes and see Those coming from the north. Where is the flock that was given you, Your beautiful sheep?

Jeremiah 13:21 “What will you say when He appoints over you— And you yourself had taught them— Former companions to be head over you? Will not pangs take hold of you Like a woman in childbirth?

Jeremiah 13:22 “If you say in your heart, ‘Why have these things happened to me?’ Because of the magnitude of your iniquity Your skirts have been removed And your heels have been exposed.

Jeremiah 13:23 “Can the Ethiopian change his skin Or the leopard his spots? [Then] you also can do good Who are accustomed to doing evil.

Jeremiah 13:24 “Therefore I will scatter them like drifting straw To the desert wind.

Jeremiah 13:25 “This is your lot, the portion measured to you From Me,” declares the LORD, “Because you have forgotten Me And trusted in falsehood.

Jeremiah 13:26 “So I Myself have also stripped your skirts off over your face, That your shame may be seen.

Jeremiah 13:27 “As for your adulteries and your [lustful] neighings, The lewdness of your prostitution On the hills in the field, I have seen your abominations. Woe to you, O Jerusalem! How long will you remain unclean?”

Jeremiah 14:1 That which came as the word of the LORD to Jeremiah in regard to the drought:

Jeremiah 14:2 “Judah mourns And her gates languish; They sit on the ground in mourning, And the cry of Jerusalem has ascended.

Jeremiah 14:3 “Their nobles have sent their servants for water; They have come to the cisterns and found no water. They have returned with their vessels empty; They have been put to shame and humiliated, And they cover their heads.

Jeremiah 14:4 “Because the ground is cracked, For there has been no rain on the land; The farmers have been put to shame, They have covered their heads.

Jeremiah 14:5 “For even the doe in the field has given birth only to abandon [her young], Because there is no grass.

Jeremiah 14:6 “The wild donkeys stand on the bare heights; They pant for air like jackals, Their eyes fail For there is no vegetation.

Jeremiah 14:7 “Although our iniquities testify against us, O LORD, act for Your name’s sake! Truly our apostasies have been many, We have sinned against You.

Jeremiah 14:8 “O Hope of Israel, Its Savior in time of distress, Why are You like a stranger in the land Or like a traveler who has pitched his [tent] for the night?

Jeremiah 14:9 “Why are You like a man dismayed, Like a mighty man who cannot save? Yet You are in our midst, O LORD, And we are called by Your name; Do not forsake us!”

Jeremiah 14:10 Thus says the LORD to this people, “Even so they have loved to wander; they have not kept their feet in check. Therefore the LORD does not accept them; now He will remember their iniquity and call their sins to account.”

Jeremiah 14:11 So the LORD said to me, “Do not pray for the welfare of this people.

Jeremiah 14:12 “When they fast, I am not going to listen to their cry; and when they offer burnt offering and grain offering, I am not going to accept them. Rather I am going to make an end of them by the sword, famine and pestilence.”

Jeremiah 14:13 But, “Ah, Lord GOD!” I said, “Look, the prophets are telling them, ‘You will not see the sword nor will you have famine, but I will give you lasting peace in this place.’“

Jeremiah 14:14 Then the LORD said to me, “The prophets are prophesying falsehood in My name. I have neither sent them nor commanded them nor spoken to them; they are prophesying to you a false vision, divination, futility and the deception of their own minds.

Jeremiah 14:15 “Therefore thus says the LORD concerning the prophets who are prophesying in My name, although it was not I who sent them— yet they keep saying, ‘There will be no sword or famine in this land ‘— by sword and famine those prophets shall meet their end!

Jeremiah 14:16 “The people also to whom they are prophesying will be thrown out into the streets of Jerusalem because of the famine and the sword; and there will be no one to bury them— [neither] them, [nor] their wives, nor their sons, nor their daughters— for I will pour out their [own] wickedness on them.

Jeremiah 14:17 “You will say this word to them, ‘Let my eyes flow down with tears night and day, And let them not cease; For the virgin daughter of my people has been crushed with a mighty blow, With a sorely infected wound.

Jeremiah 14:18 ‘If I go out to the country, Behold, those slain with the sword! Or if I enter the city, Behold, diseases of famine! For both prophet and priest Have gone roving about in the land that they do not know.’“

Jeremiah 14:19 Have You completely rejected Judah? Or have You loathed Zion? Why have You stricken us so that we are beyond healing? [We] waited for peace, but nothing good [came]; And for a time of healing, but behold, terror!

Jeremiah 14:20 We know our wickedness, O LORD, The iniquity of our fathers, for we have sinned against You.

Jeremiah 14:21 Do not despise [us], for Your own name’s sake; Do not disgrace the throne of Your glory; Remember [and] do not annul Your covenant with us.

Jeremiah 14:22 Are there any among the idols of the nations who give rain? Or can the heavens grant showers? Is it not You, O LORD our God? Therefore we hope in You, For You are the one who has done all these things.

Jeremiah 15:1 Then the LORD said to me, “Even though Moses and Samuel were to stand before Me, My heart would not be with this people; send them away from My presence and let them go!

Jeremiah 15:2 “And it shall be that when they say to you, ‘Where should we go?’ then you are to tell them, ‘Thus says the LORD: “Those [destined] for death, to death; And those [destined] for the sword, to the sword; And those [destined] for famine, to famine; And those [destined] for captivity, to captivity.”‘

Jeremiah 15:3 “I will appoint over them four kinds [of doom],” declares the LORD: “the sword to slay, the dogs to drag off, and the birds of the sky and the beasts of the earth to devour and destroy.

Jeremiah 15:4 “I will make them an object of horror among all the kingdoms of the earth because of Manasseh, the son of Hezekiah, the king of Judah, for what he did in Jerusalem.

Jeremiah 15:5 “Indeed, who will have pity on you, O Jerusalem, Or who will mourn for you, Or who will turn aside to ask about your welfare?

Jeremiah 15:6 “You who have forsaken Me,” declares the LORD, “You keep going backward. So I will stretch out My hand against you and destroy you; I am tired of relenting!

Jeremiah 15:7 “I will winnow them with a winnowing fork At the gates of the land; I will bereave [them] of children, I will destroy My people; They did not repent of their ways.

Jeremiah 15:8 “Their widows will be more numerous before Me Than the sand of the seas; I will bring against them, against the mother of a young man, A destroyer at noonday; I will suddenly bring down on her Anguish and dismay.

Jeremiah 15:9 “She who bore seven [sons] pines away; Her breathing is labored. Her sun has set while it was yet day; She has been shamed and humiliated. So I will give over their survivors to the sword Before their enemies,” declares the LORD.

Jeremiah 15:10 Woe to me, my mother, that you have borne me [As] a man of strife and a man of contention to all the land! I have not lent, nor have men lent money to me, [Yet] everyone curses me.

Jeremiah 15:11 The LORD said, “Surely I will set you free for [purposes of] good; Surely I will cause the enemy to make supplication to you In a time of disaster and a time of distress.

Jeremiah 15:12 “Can anyone smash iron, Iron from the north, or bronze?

Jeremiah 15:13 “Your wealth and your treasures I will give for booty without cost, Even for all your sins And within all your borders.

Jeremiah 15:14 “Then I will cause your enemies to bring [it] Into a land you do not know; For a fire has been kindled in My anger, It will burn upon you.”

Jeremiah 15:15 You who know, O LORD, Remember me, take notice of me, And take vengeance for me on my persecutors. Do not, in view of Your patience, take me away; Know that for Your sake I endure reproach.

Jeremiah 15:16 Your words were found and I ate them, And Your words became for me a joy and the delight of my heart; For I have been called by Your name, O LORD God of hosts.

Jeremiah 15:17 I did not sit in the circle of merrymakers, Nor did I exult. Because of Your hand [upon me] I sat alone, For You filled me with indignation.

Jeremiah 15:18 Why has my pain been perpetual And my wound incurable, refusing to be healed? Will You indeed be to me like a deceptive [stream] With water that is unreliable?

Jeremiah 15:19 Therefore, thus says the LORD, “If you return, then I will restore you— Before Me you will stand; And if you extract the precious from the worthless, You will become My spokesman. They for their part may turn to you, But as for you, you must not turn to them.

Jeremiah 15:20 “Then I will make you to this people A fortified wall of bronze; And though they fight against you, They will not prevail over you; For I am with you to save you And deliver you,” declares the LORD.

Jeremiah 15:21 “So I will deliver you from the hand of the wicked, And I will redeem you from the grasp of the violent.”

Jeremiah 16:1 The word of the LORD also came to me saying,

Jeremiah 16:2 “You shall not take a wife for yourself nor have sons or daughters in this place.”

Jeremiah 16:3 For thus says the LORD concerning the sons and daughters born in this place, and concerning their mothers who bear them, and their fathers who beget them in this land:

Jeremiah 16:4 “They will die of deadly diseases, they will not be lamented or buried; they will be as dung on the surface of the ground and come to an end by sword and famine, and their carcasses will become food for the birds of the sky and for the beasts of the earth.”

Jeremiah 16:5 For thus says the LORD, “Do not enter a house of mourning, or go to lament or to console them; for I have withdrawn My peace from this people,” declares the LORD, “[My] lovingkindness and compassion.

Jeremiah 16:6 “Both great men and small will die in this land; they will not be buried, they will not be lamented, nor will anyone gash himself or shave his head for them.

Jeremiah 16:7 “Men will not break [bread] in mourning for them, to comfort anyone for the dead, nor give them a cup of consolation to drink for anyone’s father or mother.

Jeremiah 16:8 “Moreover you shall not go into a house of feasting to sit with them to eat and drink.”

Jeremiah 16:9 For thus says the LORD of hosts, the God of Israel: “Behold, I am going to eliminate from this place, before your eyes and in your time, the voice of rejoicing and the voice of gladness, the voice of the groom and the voice of the bride.

Jeremiah 16:10 “Now when you tell this people all these words, they will say to you, ‘For what reason has the LORD declared all this great calamity against us? And what is our iniquity, or what is our sin which we have committed against the LORD our God?’

Jeremiah 16:11 “Then you are to say to them, ‘[It is] because your forefathers have forsaken Me,’ declares the LORD, ‘and have followed other gods and served them and bowed down to them; but Me they have forsaken and have not kept My law.

Jeremiah 16:12 ‘You too have done evil, [even] more than your forefathers; for behold, you are each one walking according to the stubbornness of his own evil heart, without listening to Me.

Jeremiah 16:13 ‘So I will hurl you out of this land into the land which you have not known, neither you nor your fathers; and there you will serve other gods day and night, for I will grant you no favor.’

Jeremiah 16:14 “Therefore behold, days are coming,” declares the LORD, “when it will no longer be said, ‘As the LORD lives, who brought up the sons of Israel out of the land of Egypt,’

Jeremiah 16:15 but, ‘As the LORD lives, who brought up the sons of Israel from the land of the north and from all the countries where He had banished them.’ For I will restore them to their own land which I gave to their fathers.

Jeremiah 16:16 “Behold, I am going to send for many fishermen,” declares the LORD, “and they will fish for them; and afterwards I will send for many hunters, and they will hunt them from every mountain and every hill and from the clefts of the rocks.

Jeremiah 16:17 “For My eyes are on all their ways; they are not hidden from My face, nor is their iniquity concealed from My eyes.

Jeremiah 16:18 “I will first doubly repay their iniquity and their sin, because they have polluted My land; they have filled My inheritance with the carcasses of their detestable idols and with their abominations.”

Jeremiah 16:19 O LORD, my strength and my stronghold, And my refuge in the day of distress, To You the nations will come From the ends of the earth and say, “Our fathers have inherited nothing but falsehood, Futility and things of no profit.”

Jeremiah 16:20 Can man make gods for himself? Yet they are not gods!

Jeremiah 16:21 “Therefore behold, I am going to make them know— This time I will make them know My power and My might; And they shall know that My name is the LORD.”

Jeremiah 17:1 The sin of Judah is written down with an iron stylus; With a diamond point it is engraved upon the tablet of their heart And on the horns of their altars,

Jeremiah 17:2 As they remember their children, So they [remember] their altars and their Asherim By green trees on the high hills.

Jeremiah 17:3 O mountain of Mine in the countryside, I will give over your wealth and all your treasures for booty, Your high places for sin throughout your borders.

Jeremiah 17:4 And you will, even of yourself, let go of your inheritance That I gave you; And I will make you serve your enemies In the land which you do not know; For you have kindled a fire in My anger Which will burn forever.

Jeremiah 17:5 Thus says the LORD, “Cursed is the man who trusts in mankind And makes flesh his strength, And whose heart turns away from the LORD.

Jeremiah 17:6 “For he will be like a bush in the desert And will not see when prosperity comes, But will live in stony wastes in the wilderness, A land of salt without inhabitant.

Jeremiah 17:7 “Blessed is the man who trusts in the LORD And whose trust is the LORD.

Jeremiah 17:8 “For he will be like a tree planted by the water, That extends its roots by a stream And will not fear when the heat comes; But its leaves will be green, And it will not be anxious in a year of drought Nor cease to yield fruit.

Jeremiah 17:9 “The heart is more deceitful than all else And is desperately sick; Who can understand it?

Jeremiah 17:10 “I, the LORD, search the heart, I test the mind, Even to give to each man according to his ways, According to the results of his deeds.

Jeremiah 17:11 “As a partridge that hatches eggs which it has not laid, [So] is he who makes a fortune, but unjustly; In the midst of his days it will forsake him, And in the end he will be a fool.”

Jeremiah 17:12 A glorious throne on high from the beginning Is the place of our sanctuary.

Jeremiah 17:13 O LORD, the hope of Israel, All who forsake You will be put to shame. Those who turn away on earth will be written down, Because they have forsaken the fountain of living water, even the LORD.

Jeremiah 17:14 Heal me, O LORD, and I will be healed; Save me and I will be saved, For You are my praise.

Jeremiah 17:15 Look, they keep saying to me, “Where is the word of the LORD? Let it come now!”

Jeremiah 17:16 But as for me, I have not hurried away from [being] a shepherd after You, Nor have I longed for the woeful day; You Yourself know that the utterance of my lips Was in Your presence.

Jeremiah 17:17 Do not be a terror to me; You are my refuge in the day of disaster.

Jeremiah 17:18 Let those who persecute me be put to shame, but as for me, let me not be put to shame; Let them be dismayed, but let me not be dismayed. Bring on them a day of disaster, And crush them with twofold destruction!

Jeremiah 17:19 Thus the LORD said to me, “Go and stand in the public gate, through which the kings of Judah come in and go out, as well as in all the gates of Jerusalem;

Jeremiah 17:20 and say to them, ‘Listen to the word of the LORD, kings of Judah, and all Judah and all inhabitants of Jerusalem who come in through these gates:

Jeremiah 17:21 ‘Thus says the LORD, “Take heed for yourselves, and do not carry any load on the sabbath day or bring anything in through the gates of Jerusalem.

Jeremiah 17:22 “You shall not bring a load out of your houses on the sabbath day nor do any work, but keep the sabbath day holy, as I commanded your forefathers.

Jeremiah 17:23 “Yet they did not listen or incline their ears, but stiffened their necks in order not to listen or take correction.

Jeremiah 17:24 “But it will come about, if you listen attentively to Me,” declares the LORD, “to bring no load in through the gates of this city on the sabbath day, but to keep the sabbath day holy by doing no work on it,

Jeremiah 17:25 then there will come in through the gates of this city kings and princes sitting on the throne of David, riding in chariots and on horses, they and their princes, the men of Judah and the inhabitants of Jerusalem, and this city will be inhabited forever.

Jeremiah 17:26 “They will come in from the cities of Judah and from the environs of Jerusalem, from the land of Benjamin, from the lowland, from the hill country and from the Negev, bringing burnt offerings, sacrifices, grain offerings and incense, and bringing sacrifices of thanksgiving to the house of the LORD.

Jeremiah 17:27 “But if you do not listen to Me to keep the sabbath day holy by not carrying a load and coming in through the gates of Jerusalem on the sabbath day, then I will kindle a fire in its gates and it will devour the palaces of Jerusalem and not be quenched.”“

Jeremiah 18:1 The word which came to Jeremiah from the LORD saying,

Jeremiah 18:2 “Arise and go down to the potter’s house, and there I will announce My words to you.”

Jeremiah 18:3 Then I went down to the potter’s house, and there he was, making something on the wheel.

Jeremiah 18:4 But the vessel that he was making of clay was spoiled in the hand of the potter; so he remade it into another vessel, as it pleased the potter to make.

Jeremiah 18:5 Then the word of the LORD came to me saying,

Jeremiah 18:6 “Can I not, O house of Israel, deal with you as this potter [does]?” declares the LORD. “Behold, like the clay in the potter’s hand, so are you in My hand, O house of Israel.

Jeremiah 18:7 “At one moment I might speak concerning a nation or concerning a kingdom to uproot, to pull down, or to destroy [it];

Jeremiah 18:8 if that nation against which I have spoken turns from its evil, I will relent concerning the calamity I planned to bring on it.

Jeremiah 18:9 “Or at another moment I might speak concerning a nation or concerning a kingdom to build up or to plant [it];

Jeremiah 18:10 if it does evil in My sight by not obeying My voice, then I will think better of the good with which I had promised to bless it.

Jeremiah 18:11 “So now then, speak to the men of Judah and against the inhabitants of Jerusalem saying, 'Thus says the LORD, “Behold, I am fashioning calamity against you and devising a plan against you. Oh turn back, each of you from his evil way, and reform your ways and your deeds.”‘

Jeremiah 18:12 “But they will say, 'It’s hopeless! For we are going to follow our own plans, and each of us will act according to the stubbornness of his evil heart.’

Jeremiah 18:13 “Therefore thus says the LORD, ‘Ask now among the nations, Who ever heard the like of this? The virgin of Israel Has done a most appalling thing.

Jeremiah 18:14 'Does the snow of Lebanon forsake the rock of the open country? Or is the cold flowing water [from] a foreign [land] ever snatched away?

Jeremiah 18:15 'For My people have forgotten Me, They burn incense to worthless gods And they have stumbled from their ways, From the ancient paths, To walk in bypaths, Not on a highway,

Jeremiah 18:16 To make their land a desolation, [An object of] perpetual hissing; Everyone who passes by it will be astonished And shake his head.

Jeremiah 18:17 'Like an east wind I will scatter them Before the enemy; I will show them My back and not [My] face In the day of their calamity.'“

Jeremiah 18:18 Then they said, “Come and let us devise plans against Jeremiah. Surely the law is not going to be lost to the priest, nor counsel to the sage, nor the [divine] word to the prophet! Come on and let us strike at him with [our] tongue, and let us give no heed to any of his words.”

Jeremiah 18:19 Do give heed to me, O LORD, And listen to what my opponents are saying!

Jeremiah 18:20 Should good be repaid with evil? For they have dug a pit for me. Remember how I stood before You To speak good on their behalf, So as to turn away Your wrath from them.

Jeremiah 18:21 Therefore, give their children over to famine And deliver them up to the power of the sword; And let their wives become childless and widowed. Let their men also be smitten to death, Their young men struck down by the sword in battle.

Jeremiah 18:22 May an outcry be heard from their houses, When You suddenly bring raiders upon them; For they have dug a pit to capture me And hidden snares for my feet.

Jeremiah 18:23 Yet You, O LORD, know All their deadly designs against me; Do not forgive their iniquity Or blot out their sin from Your sight. But may they be overthrown before You; Deal with them in the time of Your anger!

Jeremiah 19:1 Thus says the LORD, “Go and buy a potter’s earthenware jar, and [take] some of the elders of the people and some of the senior priests.

Jeremiah 19:2 “Then go out to the valley of Ben-hinnom, which is by the entrance of the potsherd gate, and proclaim there the words that I tell you,

Jeremiah 19:3 and say, ‘Hear the word of the LORD, O kings of Judah and inhabitants of Jerusalem: thus says the LORD of hosts, the God of Israel, “Behold I am about to bring a calamity upon this place, at which the ears of everyone that hears of it will tingle.

Jeremiah 19:4 “Because they have forsaken Me and have made this an alien place and have burned sacrifices in it to other gods, that neither they nor their forefathers nor the kings of Judah had [ever] known, and [because] they have filled this place with the blood of the innocent

Jeremiah 19:5 and have built the high places of Baal to burn their sons in the fire as burnt offerings to Baal, a thing which I never commanded or spoke of, nor did it [ever] enter My mind;

Jeremiah 19:6 therefore, behold, days are coming,” declares the LORD, “when this place will no longer be called Topheth or the valley of Ben-hinnom, but rather the valley of Slaughter.

Jeremiah 19:7 “I will make void the counsel of Judah and Jerusalem in this place, and I will cause them to fall by the sword before their enemies and by the hand of those who seek their life; and I will give over their carcasses as food for the birds of the sky and the beasts of the earth.

Jeremiah 19:8 “I will also make this city a desolation and an [object of] hissing; everyone who passes by it will be astonished and hiss because of all its disasters.

Jeremiah 19:9 “I will make them eat the flesh of their sons and the flesh of their daughters, and they will eat one another’s flesh in the siege and in the distress with which their enemies and those who seek their life will distress them.”‘

Jeremiah 19:10 “Then you are to break the jar in the sight of the men who accompany you

Jeremiah 19:11 and say to them, ‘Thus says the LORD of hosts, “Just so will I break this people and this city, even as one breaks a potter’s vessel, which cannot again be repaired; and they will bury in Topheth because there is no [other] place for burial.

Jeremiah 19:12 “This is how I will treat this place and its inhabitants,” declares the LORD, “so as to make this city like Topheth.

Jeremiah 19:13 “The houses of Jerusalem and the houses of the kings of Judah will be defiled like the place Topheth, because of all the houses on whose rooftops they burned sacrifices to all the heavenly host and poured out drink offerings to other gods.”“

Jeremiah 19:14 Then Jeremiah came from Topheth, where the LORD had sent him to prophesy; and he stood in the court of the LORD’S house and said to all the people:

Jeremiah 19:15 “Thus says the LORD of hosts, the God of Israel, ‘Behold, I am about to bring on this city and all its towns the entire calamity that I have declared against it, because they have stiffened their necks so as not to heed My words.’“

Jeremiah 20:1 When Pashhur the priest, the son of Immer, who was chief officer in the house of the LORD, heard Jeremiah prophesying these things,

Jeremiah 20:2 Pashhur had Jeremiah the prophet beaten and put him in the stocks that were at the upper Benjamin Gate, which was by the house of the LORD.

Jeremiah 20:3 On the next day, when Pashhur released Jeremiah from the stocks, Jeremiah said to him, “Pashhur is not the name the LORD has called you, but rather Magor-missabib.

Jeremiah 20:4 “For thus says the LORD, ‘Behold, I am going to make you a terror to yourself and to all your friends; and while your eyes look on, they will fall by the sword of their enemies. So I will give over all Judah to the hand of the king of Babylon, and he will carry them away as exiles to Babylon and will slay them with the sword.

Jeremiah 20:5 ‘I will also give over all the wealth of this city, all its produce and all its costly things; even all the treasures of the kings of Judah I will give over to the hand of their enemies, and they will plunder them, take them away and bring them to Babylon.

Jeremiah 20:6 ‘And you, Pashhur, and all who live in your house will go into captivity; and you will enter Babylon, and there you will die and there you will be buried, you and all your friends to whom you have falsely prophesied.’“

Jeremiah 20:7 O LORD, You have deceived me and I was deceived; You have overcome me and prevailed. I have become a laughingstock all day long; Everyone mocks me.

Jeremiah 20:8 For each time I speak, I cry aloud; I proclaim violence and destruction, Because for me the word of the LORD has resulted In reproach and derision all day long.

Jeremiah 20:9 But if I say, “I will not remember Him Or speak anymore in His name,” Then in my heart it becomes like a burning fire

Shut up in my bones; And I am weary of holding [it] in, And I cannot endure [it].

Jeremiah 20:10 For I have heard the whispering of many, “Terror on every side! Denounce [him]; yes, let us denounce him!” All my trusted friends, Watching for my fall, say: “Perhaps he will be deceived, so that we may prevail against him And take our revenge on him.”

Jeremiah 20:11 But the LORD is with me like a dread champion; Therefore my persecutors will stumble and not prevail. They will be utterly ashamed, because they have failed, With an everlasting disgrace that will not be forgotten.

Jeremiah 20:12 Yet, O LORD of hosts, You who test the righteous, Who see the mind and the heart; Let me see Your vengeance on them; For to You I have set forth my cause.

Jeremiah 20:13 Sing to the LORD, praise the LORD! For He has delivered the soul of the needy one From the hand of evildoers.

Jeremiah 20:14 Cursed be the day when I was born; Let the day not be blessed when my mother bore me!

Jeremiah 20:15 Cursed be the man who brought the news To my father, saying, “A baby boy has been born to you!” [And] made him very happy.

Jeremiah 20:16 But let that man be like the cities Which the LORD overthrew without relenting, And let him hear an outcry in the morning And a shout of alarm at noon;

Jeremiah 20:17 Because he did not kill me before birth, So that my mother would have been my grave, And her womb ever pregnant.

Jeremiah 20:18 Why did I ever come forth from the womb To look on trouble and sorrow, So that my days have been spent in shame?

Jeremiah 21:1 The word which came to Jeremiah from the LORD when King Zedekiah sent to him Pashhur the son of Malchijah, and Zephaniah the priest, the son of Maaseiah, saying,

Jeremiah 21:2 “Please inquire of the LORD on our behalf, for Nebuchadnezzar king of Babylon is warring against us; perhaps the LORD will deal with us according to all His wonderful acts, so that [the enemy] will withdraw from us.”

Jeremiah 21:3 Then Jeremiah said to them, “You shall say to Zedekiah as follows:

Jeremiah 21:4 ‘Thus says the LORD God of Israel, “Behold, I am about to turn back the weapons of war which are in your hands, with which you are warring against the king of Babylon and the Chaldeans who are besieging you outside the wall; and I will gather them into the center of this city.

Jeremiah 21:5 “I Myself will war against you with an outstretched hand and a mighty arm, even in anger and wrath and great indignation.

Jeremiah 21:6 “I will also strike down the inhabitants of this city, both man and beast; they will die of a great pestilence.

Jeremiah 21:7 “Then afterwards,” declares the LORD, “I will give over Zedekiah king of Judah and his servants and the people, even those who survive in this city from the pestilence, the sword and the famine, into the hand of Nebuchadnezzar king of Babylon, and into the hand of their foes and into the hand of those who seek their lives; and he will strike them down with the edge of the sword. He will not spare them nor have pity nor compassion.”‘

Jeremiah 21:8 “You shall also say to this people, ‘Thus says the LORD, “Behold, I set before you the way of life and the way of death.

Jeremiah 21:9 “He who dwells in this city will die by the sword and by famine and by pestilence; but he who goes out and falls away to the Chaldeans who are besieging you will live, and he will have his own life as booty.

Jeremiah 21:10 “For I have set My face against this city for harm and not for good,” declares the LORD. “It will be given into the hand of the king of Babylon and he will burn it with fire.”‘

Jeremiah 21:11 “Then [say] to the household of the king of Judah, ‘Hear the word of the LORD,

Jeremiah 21:12 O house of David, thus says the LORD: “Administer justice every morning; And deliver the [person] who has been robbed from the power of [his] oppressor, That My wrath may not go forth like fire And burn with none to extinguish [it], Because of the evil of their deeds.

Jeremiah 21:13 “Behold, I am against you, O valley dweller, O rocky plain,” declares the LORD, “You men who say, ‘Who will come down against us? Or who will enter into our habitations?’

Jeremiah 21:14 “But I will punish you according to the results of your deeds,” declares the LORD, “And I will kindle a fire in its forest That it may devour all its environs.”‘“

Jeremiah 22:1 Thus says the LORD, “Go down to the house of the king of Judah, and there speak this word

Jeremiah 22:2 and say, ‘Hear the word of the LORD, O king of Judah, who sits on David’s throne, you and your servants and your people who enter these gates.

Jeremiah 22:3 ‘Thus says the LORD, “Do justice and righteousness, and deliver the one who has been robbed from the power of [his] oppressor. Also do not mistreat [or] do violence to the stranger, the orphan, or the widow; and do not shed innocent blood in this place.

Jeremiah 22:4 “For if you men will indeed perform this thing, then kings will enter the gates of this house, sitting in David’s place on his throne, riding in chariots and on horses, [even the king] himself and his servants and his people.

Jeremiah 22:5 “But if you will not obey these words, I swear by Myself,” declares the LORD, “that this house will become a desolation.”“

Jeremiah 22:6 For thus says the LORD concerning the house of the king of Judah: “You are [like] Gilead to Me, [Like] the summit of Lebanon; Yet most assuredly I will make you like a wilderness, [Like] cities which are not inhabited.

Jeremiah 22:7 “For I will set apart destroyers against you, Each with his weapons; And they will cut down your choicest cedars And throw [them] on the fire.

Jeremiah 22:8 “Many nations will pass by this city; and they will say to one another, ‘Why has the LORD done thus to this great city?’

Jeremiah 22:9 “Then they will answer, ‘Because they forsook the covenant of the LORD their God and bowed down to other gods and served them.’“

Jeremiah 22:10 Do not weep for the dead or mourn for him, [But] weep continually for the one who goes away; For he will never return Or see his native land.

Jeremiah 22:11 For thus says the LORD in regard to Shallum the son of Josiah, king of Judah, who became king in the place of Josiah his father, who went forth from this place, “He will never return there;

Jeremiah 22:12 but in the place where they led him captive, there he will die and not see this land again.

Jeremiah 22:13 “Woe to him who builds his house without righteousness And his upper rooms without justice, Who uses his neighbor’s services without pay And does not give him his wages,

Jeremiah 22:14 Who says, ‘I will build myself a roomy house With spacious upper rooms, And cut out its windows, Paneling [it] with cedar and painting [it] bright red.’

Jeremiah 22:15 “Do you become a king because you are competing in cedar? Did not your father eat and drink And do justice and righteousness? Then it was well with him.

Jeremiah 22:16 “He pled the cause of the afflicted and needy; Then it was well. Is not that what it means to know Me?” Declares the LORD.

Jeremiah 22:17 “But your eyes and your heart Are [intent] only upon your own dishonest gain, And on shedding innocent blood And on practicing oppression and extortion.”

Jeremiah 22:18 Therefore thus says the LORD in regard to Jehoiakim the son of Josiah, king of Judah, “They will not lament for him: ‘Alas, my brother!’ or, ‘Alas, sister!’ They will not lament for him: ‘Alas for the master!’ or, ‘Alas for his splendor!’

Jeremiah 22:19 “He will be buried with a donkey’s burial, Dragged off and thrown out beyond the gates of Jerusalem.

Jeremiah 22:20 “Go up to Lebanon and cry out, And lift up your voice in Bashan; Cry out also from Abarim, For all your lovers have been crushed.

Jeremiah 22:21 “I spoke to you in your prosperity; But you said, ‘I will not listen!’ This has been your practice from your youth, That you have not obeyed My voice.

Jeremiah 22:22 “The wind will sweep away all your shepherds, And your lovers will go into captivity; Then you will surely be ashamed and humiliated Because of all your wickedness.

Jeremiah 22:23 “You who dwell in Lebanon, Nested in the cedars, How you will groan when pangs come upon you, Pain like a woman in childbirth!

Jeremiah 22:24 “As I live,” declares the LORD, “even though Coniah the son of Jehoiakim king of Judah were a signet [ring] on My right hand, yet I would pull you off;

Jeremiah 22:25 and I will give you over into the hand of those who are seeking your life, yes, into the hand of those whom you dread, even into the hand of Nebuchadnezzar king of Babylon and into the hand of the Chaldeans.

Jeremiah 22:26 “I will hurl you and your mother who bore you into another country where you were not born, and there you will die.

Jeremiah 22:27 “But as for the land to which they desire to return, they will not return to it.

Jeremiah 22:28 “Is this man Coniah a despised, shattered jar? Or is he an undesirable vessel? Why have he and his descendants been hurled out And cast into a land that they had not known?

Jeremiah 22:29 “O land, land, land, Hear the word of the LORD!

Jeremiah 22:30 “Thus says the LORD, ‘Write this man down childless, A man who will not prosper in his days; For no man of his descendants will prosper Sitting on the throne of David Or ruling again in Judah.’“

Jeremiah 23:1 “Woe to the shepherds who are destroying and scattering the sheep of My pasture!” declares the LORD.

Jeremiah 23:2 Therefore thus says the LORD God of Israel concerning the shepherds who are tending My people: “You have scattered My flock and driven them away, and have not attended to them; behold, I am about to attend to you for the evil of your deeds,” declares the LORD.

Jeremiah 23:3 “Then I Myself will gather the remnant of My flock out of all the countries where I have driven them and bring them back to their pasture, and they will be fruitful and multiply.

Jeremiah 23:4 “I will also raise up shepherds over them and they will tend them; and they will not be afraid any longer, nor be terrified, nor will any be missing,” declares the LORD.

Jeremiah 23:5 “Behold, [the] days are coming,” declares the LORD, “When I will raise up for David a righteous Branch; And He will reign as king and act wisely And do justice and righteousness in the land.

Jeremiah 23:6 “In His days Judah will be saved, And Israel will dwell securely; And this is His name by which He will be called, ‘The LORD our righteousness.’

Jeremiah 23:7 “Therefore behold, [the] days are coming,” declares the LORD, “when they will no longer say, ‘As the LORD lives, who brought up the sons of Israel from the land of Egypt,’

Jeremiah 23:8 but, ‘As the LORD lives, who brought up and led back the descendants of the household of Israel from [the] north land and from all the countries where I had driven them.’ Then they will live on their own soil.”

Jeremiah 23:9 As for the prophets: My heart is broken within me, All my bones tremble; I have become like a drunken man, Even like a man overcome with wine, Because of the LORD And because of His holy words.

Jeremiah 23:10 For the land is full of adulterers; For the land mourns because of the curse. The pastures of the wilderness have dried up. Their course also is evil And their might is not right.

Jeremiah 23:11 “For both prophet and priest are polluted; Even in My house I have found their wickedness,” declares the LORD.

Jeremiah 23:12 “Therefore their way will be like slippery paths to them, They will be driven away into the gloom and fall down in it; For I will bring calamity upon them, The year of their punishment,” declares the LORD.

Jeremiah 23:13 “Moreover, among the prophets of Samaria I saw an offensive thing: They prophesied by Baal and led My people Israel astray.

Jeremiah 23:14 “Also among the prophets of Jerusalem I have seen a horrible thing: The committing of adultery and walking in falsehood; And they strengthen the hands of evildoers, So that no one has turned back from his wickedness. All of them have become to Me like Sodom, And her inhabitants like Gomorrah.

Jeremiah 23:15 “Therefore thus says the LORD of hosts concerning the prophets, ‘Behold, I am going to feed them wormwood And make them drink poisonous water, For from the prophets of Jerusalem Pollution has gone forth into all the land.’“

Jeremiah 23:16 Thus says the LORD of hosts, “Do not listen to the words of the prophets who are prophesying to you. They are leading you into futility; They speak a vision of their own imagination, Not from the mouth of the LORD.

Jeremiah 23:17 “They keep saying to those who despise Me, ‘The LORD has said, “You will have peace “‘; And as for everyone who walks in the stubbornness of his own heart, They say, ‘Calamity will not come upon you.’

Jeremiah 23:18 “But who has stood in the council of the LORD, That he should see and hear His word? Who has given heed to His word and listened?

Jeremiah 23:19 “Behold, the storm of the LORD has gone forth in wrath, Even a whirling tempest; It will swirl down on the head of the wicked.

Jeremiah 23:20 “The anger of the LORD will not turn back Until He has performed and carried out the purposes of His heart; In the last days you will clearly understand it.

Jeremiah 23:21 “I did not send [these] prophets, But they ran. I did not speak to them, But they prophesied.

Jeremiah 23:22 “But if they had stood in My council, Then they would have announced My words to My people, And would have turned them back from their evil way And from the evil of their deeds.

Jeremiah 23:23 “Am I a God who is near,” declares the LORD, “And not a God far off?

Jeremiah 23:24 “Can a man hide himself in hiding places So I do not see him?” declares the LORD. “Do I not fill the heavens and the earth?” declares the LORD.

Jeremiah 23:25 “I have heard what the prophets have said who prophesy falsely in My name, saying, ‘I had a dream, I had a dream!’

Jeremiah 23:26 “How long? Is there [anything] in the hearts of the prophets who prophesy falsehood, even [these] prophets of the deception of their own heart,

Jeremiah 23:27 who intend to make My people forget My name by their dreams which they relate to one another, just as their fathers forgot My name because of Baal?

Jeremiah 23:28 “The prophet who has a dream may relate [his] dream, but let him who has My word speak My word in truth. What does straw have [in common] with grain?” declares the LORD.

Jeremiah 23:29 “Is not My word like fire?” declares the LORD, “and like a hammer which shatters a rock?

Jeremiah 23:30 “Therefore behold, I am against the prophets,” declares the LORD, “who steal My words from each other.

Jeremiah 23:31 “Behold, I am against the prophets,” declares the LORD, “who use their tongues and declare, ‘[The Lord] declares.’

Jeremiah 23:32 “Behold, I am against those who have prophesied false dreams,” declares the LORD, “and related them and led My people astray by their falsehoods and reckless boasting; yet I did not send them or command them, nor do they furnish this people the slightest benefit,” declares the LORD.

Jeremiah 23:33 “Now when this people or the prophet or a priest asks you saying, ‘What is the oracle of the LORD?’ then you shall say to them, ‘What oracle?’ The LORD declares, ‘I will abandon you.’

Jeremiah 23:34 “Then as for the prophet or the priest or the people who say, ‘The oracle of the LORD,’ I will bring punishment upon that man and his household.

Jeremiah 23:35 “Thus will each of you say to his neighbor and to his brother, ‘What has the LORD answered?’ or, ‘What has the LORD spoken?’

Jeremiah 23:36 “For you will no longer remember the oracle of the LORD, because every man’s own word will become the oracle, and you have perverted the words of the living God, the LORD of hosts, our God.

Jeremiah 23:37 “Thus you will say to [that] prophet, ‘What has the LORD answered you?’ and, ‘What has the LORD spoken?’

Jeremiah 23:38 “For if you say, ‘The oracle of the LORD!’ surely thus says the LORD, ‘Because you said this word, “The oracle of the LORD!” I have also sent to you, saying, “You shall not say, ‘The oracle of the LORD!’”‘

Jeremiah 23:39 “Therefore behold, I will surely forget you and cast you away from My presence, along with the city which I gave you and your fathers.

Jeremiah 23:40 “I will put an everlasting reproach on you and an everlasting humiliation which will not be forgotten.”

Jeremiah 24:1 After Nebuchadnezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the officials of Judah with the craftsmen and smiths from Jerusalem and had brought them to Babylon, the LORD showed me: behold, two baskets of figs set before the temple of the LORD!

Jeremiah 24:2 One basket had very good figs, like first-ripe figs, and the other basket had very bad figs which could not be eaten due to rottenness.

Jeremiah 24:3 Then the LORD said to me, “What do you see, Jeremiah?” And I said, “Figs, the good figs, very good; and the bad [figs], very bad, which cannot be eaten due to rottenness.”

Jeremiah 24:4 Then the word of the LORD came to me, saying,

Jeremiah 24:5 “Thus says the LORD God of Israel, ‘Like these good figs, so I will regard as good the captives of Judah, whom I have sent out of this place [into] the land of the Chaldeans.

Jeremiah 24:6 ‘For I will set My eyes on them for good, and I will bring them again to this land; and I will build them up and not overthrow them, and I will plant them and not pluck them up.

Jeremiah 24:7 ‘I will give them a heart to know Me, for I am the LORD; and they will be My people, and I will be their God, for they will return to Me with their whole heart.

Jeremiah 24:8 ‘But like the bad figs which cannot be eaten due to rottenness— indeed, thus says the LORD— so I will abandon Zedekiah king of Judah and his officials, and the remnant of Jerusalem who remain in this land and the ones who dwell in the land of Egypt.

Jeremiah 24:9 ‘I will make them a terror [and an] evil for all the kingdoms of the earth, as a reproach and a proverb, a taunt and a curse in all places where I will scatter them.

Jeremiah 24:10 ‘I will send the sword, the famine and the pestilence upon them until they are destroyed from the land which I gave to them and their forefathers.’“

Jeremiah 25:1 The word that came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim the son of Josiah, king of Judah (that was the first year of Nebuchadnezzar king of Babylon),

Jeremiah 25:2 which Jeremiah the prophet spoke to all the people of Judah and to all the inhabitants of Jerusalem, saying,

Jeremiah 25:3 “From the thirteenth year of Josiah the son of Amon, king of Judah, even to this day, these twenty-three years the word of the LORD has come to me, and I have spoken to you again and again, but you have not listened.

Jeremiah 25:4 “And the LORD has sent to you all His servants the prophets again and again, but you have not listened nor inclined your ear to hear,

Jeremiah 25:5 saying, ‘Turn now everyone from his evil way and from the evil of your deeds, and dwell on the land which the LORD has given to you and your forefathers forever and ever;

Jeremiah 25:6 and do not go after other gods to serve them and to worship them, and do not provoke Me to anger with the work of your hands, and I will do you no harm.’

Jeremiah 25:7 “Yet you have not listened to Me,” declares the LORD, “in order that you might provoke Me to anger with the work of your hands to your own harm.

Jeremiah 25:8 “Therefore thus says the LORD of hosts, ‘Because you have not obeyed My words,

Jeremiah 25:9 behold, I will send and take all the families of the north,’ declares the LORD, ‘and [I will send] to Nebuchadnezzar king of Babylon, My servant, and will bring them against this land and against its inhabitants and against all these nations round about; and I will utterly destroy them and make them a horror and a hissing, and an everlasting desolation.

Jeremiah 25:10 ‘Moreover, I will take from them the voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the sound of the millstones and the light of the lamp.

Jeremiah 25:11 ‘This whole land will be a desolation and a horror, and these nations will serve the king of Babylon seventy years.

Jeremiah 25:12 ‘Then it will be when seventy years are completed I will punish the king of Babylon and that nation,’ declares the LORD, ‘for their iniquity, and the land of the Chaldeans; and I will make it an everlasting desolation.

Jeremiah 25:13 ‘I will bring upon that land all My words which I have pronounced against it, all that is written in this book which Jeremiah has prophesied against all the nations.

Jeremiah 25:14 ‘(For many nations and great kings will make slaves of them, even them; and I will recompense them according to their deeds and according to the work of their hands.)’“

Jeremiah 25:15 For thus the LORD, the God of Israel, says to me, “Take this cup of the wine of wrath from My hand and cause all the nations to whom I send you to drink it.

Jeremiah 25:16 “They will drink and stagger and go mad because of the sword that I will send among them.”

Jeremiah 25:17 Then I took the cup from the LORD’S hand and made all the nations to whom the LORD sent me drink it:

Jeremiah 25:18 Jerusalem and the cities of Judah and its kings [and] its princes, to make them a ruin, a horror, a hissing and a curse, as it is this day;

Jeremiah 25:19 Pharaoh king of Egypt, his servants, his princes and all his people;

Jeremiah 25:20 and all the foreign people, all the kings of the land of Uz, all the kings of the land of the Philistines (even Ashkelon, Gaza, Ekron and the remnant of Ashdod);

Jeremiah 25:21 Edom, Moab and the sons of Ammon;

Jeremiah 25:22 and all the kings of Tyre, all the kings of Sidon and the kings of the coastlands which are beyond the sea;

Jeremiah 25:23 and Dedan, Tema, Buz and all who cut the corners [of their hair];

Jeremiah 25:24 and all the kings of Arabia and all the kings of the foreign people who dwell in the desert;

Jeremiah 25:25 and all the kings of Zimri, all the kings of Elam and all the kings of Media;

Jeremiah 25:26 and all the kings of the north, near and far, one with another; and all the kingdoms of the earth which are upon the face of the ground, and the king of Sheshach shall drink after them.

Jeremiah 25:27 “You shall say to them, ‘Thus says the LORD of hosts, the God of Israel, “Drink, be drunk, vomit, fall and rise no more because of the sword which I will send among you.”‘

Jeremiah 25:28 “And it will be, if they refuse to take the cup from your hand to drink, then you will say to them, ‘Thus says the LORD of hosts: “You shall surely drink!

Jeremiah 25:29 “For behold, I am beginning to work calamity in [this] city which is called by My name, and shall you be completely free from punishment? You will not be free from punishment; for I am summoning a sword against all the inhabitants of the earth,” declares the LORD of hosts.’

Jeremiah 25:30 “Therefore you shall prophesy against them all these words, and you shall say to them, ‘The LORD will roar from on high And utter His voice from His holy habitation; He will roar mightily against His fold. He will shout like those who tread [the grapes], Against all the inhabitants of the earth.

Jeremiah 25:31 ‘A clamor has come to the end of the earth, Because the LORD has a controversy with the nations. He is entering into judgment with all flesh; As for the wicked, He has given them to the sword,’ declares the LORD.”

Jeremiah 25:32 Thus says the LORD of hosts, “Behold, evil is going forth From nation to nation, And a great storm is being stirred up From the remotest parts of the earth.

Jeremiah 25:33 “Those slain by the LORD on that day will be from one end of the earth to the other. They will not be lamented, gathered or buried; they will be like dung on the face of the ground.

Jeremiah 25:34 “Wail, you shepherds, and cry; And wallow [in ashes], you masters of the flock; For the days of your slaughter and your dispersions have come, And you will fall like a choice vessel.

Jeremiah 25:35 “Flight will perish from the shepherds, And escape from the masters of the flock.

Jeremiah 25:36 “[Hear] the sound of the cry of the shepherds, And the wailing of the masters of the flock! For the LORD is destroying their pasture,

Jeremiah 25:37 “And the peaceful folds are made silent Because of the fierce anger of the LORD.

Jeremiah 25:38 “He has left His hiding place like the lion; For their land has become a horror Because of the fierceness of the oppressing [sword] And because of His fierce anger.”

Jeremiah 26:1 In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, this word came from the LORD, saying,

Jeremiah 26:2 “Thus says the LORD, ‘Stand in the court of the LORD’S house, and speak to all the cities of Judah who have come to worship [in] the LORD’S house all the words that I have commanded you to speak to them. Do not omit a word!

Jeremiah 26:3 ‘Perhaps they will listen and everyone will turn from his evil way, that I may repent of the calamity which I am planning to do to them because of the evil of their deeds.’

Jeremiah 26:4 “And you will say to them, ‘Thus says the LORD, “If you will not listen to Me, to walk in My law which I have set before you,

Jeremiah 26:5 to listen to the words of My servants the prophets, whom I have been sending to you again and again, but you have not listened;

Jeremiah 26:6 then I will make this house like Shiloh, and this city I will make a curse to all the nations of the earth.”“

Jeremiah 26:7 The priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD.

Jeremiah 26:8 When Jeremiah finished speaking all that the LORD had commanded [him] to speak to all the people, the priests and the prophets and all the people seized him, saying, “You must die!

Jeremiah 26:9 “Why have you prophesied in the name of the LORD saying, ‘This house will be like Shiloh and this city will be desolate, without inhabitant ‘?” And all the people gathered about Jeremiah in the house of the LORD.

Jeremiah 26:10 When the officials of Judah heard these things, they came up from the king’s house to the house of the LORD and sat in the entrance of the New Gate of the LORD’S [house].

Jeremiah 26:11 Then the priests and the prophets spoke to the officials and to all the people, saying, “A death sentence for this man! For he has prophesied against this city as you have heard in your hearing.”

Jeremiah 26:12 Then Jeremiah spoke to all the officials and to all the people, saying, “The LORD sent me to prophesy against this house and against this city all the words that you have heard.

Jeremiah 26:13 “Now therefore amend your ways and your deeds and obey the voice of the LORD your God; and the LORD will change His mind about the misfortune which He has pronounced against you.

Jeremiah 26:14 “But as for me, behold, I am in your hands; do with me as is good and right in your sight.

Jeremiah 26:15 “Only know for certain that if you put me to death, you will bring innocent blood on yourselves, and on this city and on its inhabitants; for truly the LORD has sent me to you to speak all these words in your hearing.”

Jeremiah 26:16 Then the officials and all the people said to the priests and to the prophets, “No death sentence for this man! For he has spoken to us in the name of the LORD our God.”

Jeremiah 26:17 Then some of the elders of the land rose up and spoke to all the assembly of the people, saying,

Jeremiah 26:18 “Micah of Moresheth prophesied in the days of Hezekiah king of Judah; and he spoke to all the people of Judah, saying, ‘Thus the LORD of hosts has said, “Zion will be plowed [as] a field, And Jerusalem will become ruins, And the mountain of the house as the high places of a forest.”‘

Jeremiah 26:19 “Did Hezekiah king of Judah and all Judah put him to death? Did he not fear the LORD and entreat the favor of the LORD, and the LORD changed His mind about the misfortune which He had pronounced against them? But we are committing a great evil against ourselves.”

Jeremiah 26:20 Indeed, there was also a man who prophesied in the name of the LORD, Uriah the son of Shemaiah from Kiriath-jearim; and he prophesied against this city and against this land words similar to all those of Jeremiah.

Jeremiah 26:21 When King Jehoiakim and all his mighty men and all the officials heard his words, then the king sought to put him to death; but Uriah heard [it], and he was afraid and fled and went to Egypt.

Jeremiah 26:22 Then King Jehoiakim sent men to Egypt: Elnathan the son of Achbor and [certain] men with him [went] into Egypt.

Jeremiah 26:23 And they brought Uriah from Egypt and led him to King Jehoiakim, who slew him with a sword and cast his dead body into the burial place of the common people.

Jeremiah 26:24 But the hand of Ahikam the son of Shaphan was with Jeremiah, so that he was not given into the hands of the people to put him to death.

Jeremiah 27:1 In the beginning of the reign of Zedekiah the son of Josiah, king of Judah, this word came to Jeremiah from the LORD, saying—

Jeremiah 27:2 thus says the LORD to me— “Make for yourself bonds and yokes and put them on your neck,

Jeremiah 27:3 and send word to the king of Edom, to the king of Moab, to the king of the sons of Ammon, to the king of Tyre and to the king of Sidon by the messengers who come to Jerusalem to Zedekiah king of Judah.

Jeremiah 27:4 “Command them [to go] to their masters, saying, ‘Thus says the LORD of hosts, the God of Israel, thus you shall say to your masters, Jeremiah 27:5 “I have made the earth, the men and the beasts which are on the face of the earth by My great power and by My outstretched arm, and I will give it to the one who is pleasing in My sight.

Jeremiah 27:6 “Now I have given all these lands into the hand of Nebuchadnezzar king of Babylon, My servant, and I have given him also the wild animals of the field to serve him.

Jeremiah 27:7 “All the nations shall serve him and his son and his grandson until the time of his own land comes; then many nations and great kings will make him their servant.

Jeremiah 27:8 “It will be, [that] the nation or the kingdom which will not serve him, Nebuchadnezzar king of Babylon, and which will not put its neck under the yoke of the king of Babylon, I will punish that nation with the sword, with famine and with pestilence,” declares the LORD, “until I have destroyed it by his hand.

Jeremiah 27:9 “But as for you, do not listen to your prophets, your diviners, your dreamers, your soothsayers or your sorcerers who speak to you, saying, ‘You will not serve the king of Babylon.’

Jeremiah 27:10 “For they prophesy a lie to you in order to remove you far from your land; and I will drive you out and you will perish.

Jeremiah 27:11 “But the nation which will bring its neck under the yoke of the king of Babylon and serve him, I will let remain on its land,” declares the LORD, “and they will till it and dwell in it.”“

Jeremiah 27:12 I spoke words like all these to Zedekiah king of Judah, saying, “Bring your necks under the yoke of the king of Babylon and serve him and his people, and live!

Jeremiah 27:13 “Why will you die, you and your people, by the sword, famine and pestilence, as the LORD has spoken to that nation which will not serve the king of Babylon?

Jeremiah 27:14 “So do not listen to the words of the prophets who speak to you, saying, ‘You will not serve the king of Babylon,’ for they prophesy a lie to you;

Jeremiah 27:15 for I have not sent them,” declares the LORD, “but they prophesy falsely in My name, in order that I may drive you out and that you may perish, you and the prophets who prophesy to you.”

Jeremiah 27:16 [Then] I spoke to the priests and to all this people, saying, “Thus says the LORD: Do not listen to the words of your prophets who prophesy to you, saying, ‘Behold, the vessels of the LORD’S house will now shortly be brought again from Babylon’; for they are prophesying a lie to you.

Jeremiah 27:17 “Do not listen to them; serve the king of Babylon, and live! Why should this city become a ruin?

Jeremiah 27:18 “But if they are prophets, and if the word of the LORD is with them, let them now entreat the LORD of hosts that the vessels which are left in the house of the LORD, in the house of the king of Judah and in Jerusalem may not go to Babylon.

Jeremiah 27:19 “For thus says the LORD of hosts concerning the pillars, concerning the sea, concerning the stands and concerning the rest of the vessels that are left in this city,

Jeremiah 27:20 which Nebuchadnezzar king of Babylon did not take when he carried into exile Jeconiah the son of Jehoiakim, king of Judah, from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem.

Jeremiah 27:21 “Yes, thus says the LORD of hosts, the God of Israel, concerning the vessels that are left in the house of the LORD and in the house of the king of Judah and in Jerusalem,

Jeremiah 27:22 ‘They will be carried to Babylon and they will be there until the day I visit them,’ declares the LORD. ‘Then I will bring them back and restore them to this place.’“

Jeremiah 28:1 Now in the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, in the fifth month, Hananiah the son of Azzur, the prophet, who was from Gibeon, spoke to me in the house of the LORD in the presence of the priests and all the people, saying,

Jeremiah 28:2 “Thus says the LORD of hosts, the God of Israel, ‘I have broken the yoke of the king of Babylon.

Jeremiah 28:3 ‘Within two years I am going to bring back to this place all the vessels of the LORD’S house, which Nebuchadnezzar king of Babylon took away from this place and carried to Babylon.

Jeremiah 28:4 ‘I am also going to bring back to this place Jeconiah the son of Jehoiakim, king of Judah, and all the exiles of Judah who went to Babylon,’ declares the LORD, ‘for I will break the yoke of the king of Babylon.’“

Jeremiah 28:5 Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and in the presence of all the people who were standing in the house of the LORD,

Jeremiah 28:6 and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD confirm your words which you have prophesied to bring back the vessels of the LORD’S house and all the exiles, from Babylon to this place.

Jeremiah 28:7 “Yet hear now this word which I am about to speak in your hearing and in the hearing of all the people!

Jeremiah 28:8 “The prophets who were before me and before you from ancient times prophesied against many lands and against great kingdoms, of war and of calamity and of pestilence.

Jeremiah 28:9 “The prophet who prophesies of peace, when the word of the prophet comes to pass, then that prophet will be known [as] one whom the LORD has truly sent.”

Jeremiah 28:10 Then Hananiah the prophet took the yoke from the neck of Jeremiah the prophet and broke it.

Jeremiah 28:11 Hananiah spoke in the presence of all the people, saying, “Thus says the LORD, ‘Even so will I break within two full years the yoke of Nebuchadnezzar king of Babylon from the neck of all the nations.’“ Then the prophet Jeremiah went his way.

Jeremiah 28:12 The word of the LORD came to Jeremiah after Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

Jeremiah 28:13 “Go and speak to Hananiah, saying, ‘Thus says the LORD, “You have broken the yokes of wood, but you have made instead of them yokes of iron.”

Jeremiah 28:14 ‘For thus says the LORD of hosts, the God of Israel, “I have put a yoke of iron on the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they will serve him. And I have also given him the beasts of the field.”‘“

Jeremiah 28:15 Then Jeremiah the prophet said to Hananiah the prophet, “Listen now, Hananiah, the LORD has not sent you, and you have made this people trust in a lie.

Jeremiah 28:16 “Therefore thus says the LORD, ‘Behold, I am about to remove you from the face of the earth. This year you are going to die, because you have counseled rebellion against the LORD.’“

Jeremiah 28:17 So Hananiah the prophet died in the same year in the seventh month.

Jeremiah 29:1 Now these are the words of the letter which Jeremiah the prophet sent from Jerusalem to the rest of the elders of the exile, the priests, the prophets and all the people whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Jeremiah 29:2 (This was after King Jeconiah and the queen mother, the court officials, the princes of Judah and Jerusalem, the craftsmen and the smiths had departed from Jerusalem.)

Jeremiah 29:3 [The letter was sent] by the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, whom Zedekiah king of Judah sent to Babylon to Nebuchadnezzar king of Babylon, saying,

Jeremiah 29:4 “Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon,

Jeremiah 29:5 ‘Build houses and live [in them]; and plant gardens and eat their produce.

Jeremiah 29:6 ‘Take wives and become the fathers of sons and daughters, and take wives for your sons and give your daughters to husbands, that they may bear sons and daughters; and multiply there and do not decrease.

Jeremiah 29:7 ‘Seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf; for in its welfare you will have welfare.’

Jeremiah 29:8 “For thus says the LORD of hosts, the God of Israel, ‘Do not let your prophets who are in your midst and your diviners deceive you, and do not listen to the dreams which they dream.

Jeremiah 29:9 ‘For they prophesy falsely to you in My name; I have not sent them,’ declares the LORD.

Jeremiah 29:10 “For thus says the LORD, ‘When seventy years have been completed for Babylon, I will visit you and fulfill My good word to you, to bring you back to this place.

Jeremiah 29:11 ‘For I know the plans that I have for you,’ declares the LORD, ‘plans for welfare and not for calamity to give you a future and a hope.

Jeremiah 29:12 ‘Then you will call upon Me and come and pray to Me, and I will listen to you.

Jeremiah 29:13 ‘You will seek Me and find [Me] when you search for Me with all your heart.

Jeremiah 29:14 ‘I will be found by you,’ declares the LORD, ‘and I will restore your fortunes and will gather you from all the nations and from all the places where I have driven you,’ declares the LORD, ‘and I will bring you back to the place from where I sent you into exile.’

Jeremiah 29:15 “Because you have said, ‘The LORD has raised up prophets for us in Babylon ‘—

Jeremiah 29:16 for thus says the LORD concerning the king who sits on the throne of David, and concerning all the people who dwell in this city, your brothers who did not go with you into exile—

Jeremiah 29:17 thus says the LORD of hosts, ‘Behold, I am sending upon them the sword, famine and pestilence, and I will make them like split-open figs that cannot be eaten due to rottenness.

Jeremiah 29:18 ‘I will pursue them with the sword, with famine and with pestilence; and I will make them a terror to all the kingdoms of the earth, to be a curse and a horror and a hissing, and a reproach among all the nations where I have driven them,

Jeremiah 29:19 because they have not listened to My words,’ declares the LORD, ‘which I sent to them again and again by My servants the prophets; but you did not listen,’ declares the LORD.

Jeremiah 29:20 “You, therefore, hear the word of the LORD, all you exiles, whom I have sent away from Jerusalem to Babylon.

Jeremiah 29:21 “Thus says the LORD of hosts, the God of Israel, concerning Ahab the son of Kolaiah and concerning Zedekiah the son of Maaseiah, who are prophesying to you falsely in My name, ‘Behold, I will deliver them into the hand of Nebuchadnezzar king of Babylon, and he will slay them before your eyes.

Jeremiah 29:22 ‘Because of them a curse will be used by all the exiles from Judah who are in Babylon, saying, “May the LORD make you like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire,

Jeremiah 29:23 because they have acted foolishly in Israel, and have committed adultery with their neighbors’ wives and have spoken words in My name falsely, which I did not command them; and I am He who knows and am a witness,” declares the LORD.’“

Jeremiah 29:24 To Shemaiah the Nehelamite you shall speak, saying,

Jeremiah 29:25 “Thus says the LORD of hosts, the God of Israel, ‘Because you have sent letters in your own name to all the people who are in Jerusalem, and to Zephaniah the son of Maaseiah, the priest, and to all the priests, saying,

Jeremiah 29:26 “The LORD has made you priest instead of Jehoiada the priest, to be the overseer in the house of the LORD over every madman who prophesies, to put him in the stocks and in the iron collar,

Jeremiah 29:27 now then, why have you not rebuked Jeremiah of Anathoth who prophesies to you?

Jeremiah 29:28 “For he has sent to us in Babylon, saying, ‘[The exile] will be long; build houses and live [in them] and plant gardens and eat their produce.’“‘“

Jeremiah 29:29 Zephaniah the priest read this letter to Jeremiah the prophet.

Jeremiah 29:30 Then came the word of the LORD to Jeremiah, saying,

Jeremiah 29:31 “Send to all the exiles, saying, ‘Thus says the LORD concerning Shemaiah the Nehelamite, “Because Shemaiah has prophesied to you, although I did not send him, and he has made you trust in a lie,”

Jeremiah 29:32 therefore thus says the LORD, “Behold, I am about to punish Shemaiah the Nehelamite and his descendants; he will not have anyone living among this people, and he will not see the good that I am about to do to My people,” declares the LORD, “because he has preached rebellion against the LORD.”‘“

Jeremiah 30:1 The word which came to Jeremiah from the LORD, saying,

Jeremiah 30:2 “Thus says the LORD, the God of Israel, ‘Write all the words which I have spoken to you in a book.

Jeremiah 30:3 ‘For behold, days are coming,’ declares the LORD, ‘when I will restore the fortunes of My people Israel and Judah.’ The

LORD says, 'I will also bring them back to the land that I gave to their forefathers and they shall possess it.'"

Jeremiah 30:4 Now these are the words which the LORD spoke concerning Israel and concerning Judah:

Jeremiah 30:5 "For thus says the LORD, 'I have heard a sound of terror, Of dread, and there is no peace.

Jeremiah 30:6 'Ask now, and see If a male can give birth. Why do I see every man [With] his hands on his loins, as a woman in childbirth? And [why] have all faces turned pale?

Jeremiah 30:7 'Alas! for that day is great, There is none like it; And it is the time of Jacob's distress, But he will be saved from it.

Jeremiah 30:8 'It shall come about on that day,' declares the LORD of hosts, 'that I will break his yoke from off their neck and will tear off their bonds; and strangers will no longer make them their slaves.

Jeremiah 30:9 'But they shall serve the LORD their God and David their king, whom I will raise up for them.

Jeremiah 30:10 'Fear not, O Jacob My servant,' declares the LORD, 'And do not be dismayed, O Israel; For behold, I will save you from afar And your offspring from the land of their captivity. And Jacob will return and will be quiet and at ease, And no one will make him afraid.

Jeremiah 30:11 'For I am with you,' declares the LORD, 'to save you; For I will destroy completely all the nations where I have scattered you, Only I will not destroy you completely. But I will chasten you justly And will by no means leave you unpunished.'

Jeremiah 30:12 "For thus says the LORD, 'Your wound is incurable And your injury is serious.

Jeremiah 30:13 'There is no one to plead your cause; [No] healing for [your] sore, No recovery for you.

Jeremiah 30:14 'All your lovers have forgotten you, They do not seek you; For I have wounded you with the wound of an enemy, With the punishment of a cruel one, Because your iniquity is great [And] your sins are numerous.

Jeremiah 30:15 'Why do you cry out over your injury? Your pain is incurable. Because your iniquity is great [And] your sins are numerous, I have done these things to you.

Jeremiah 30:16 'Therefore all who devour you will be devoured; And all your adversaries, every one of them, will go into captivity; And those who plunder you will be for plunder, And all who prey upon you I will give for prey.

Jeremiah 30:17 'For I will restore you to health And I will heal you of your wounds,' declares the LORD, 'Because they have called you an outcast, saying: "It is Zion; no one cares for her."'

Jeremiah 30:18 “Thus says the LORD, ‘Behold, I will restore the fortunes of the tents of Jacob And have compassion on his dwelling places; And the city will be rebuilt on its ruin, And the palace will stand on its rightful place.

Jeremiah 30:19 ‘From them will proceed thanksgiving And the voice of those who celebrate; And I will multiply them and they will not be diminished; I will also honor them and they will not be insignificant.

Jeremiah 30:20 ‘Their children also will be as formerly, And their congregation shall be established before Me; And I will punish all their oppressors.

Jeremiah 30:21 ‘Their leader shall be one of them, And their ruler shall come forth from their midst; And I will bring him near and he shall approach Me; For who would dare to risk his life to approach Me?’ declares the LORD.

Jeremiah 30:22 ‘You shall be My people, And I will be your God.’“

Jeremiah 30:23 Behold, the tempest of the LORD! Wrath has gone forth, A sweeping tempest; It will burst on the head of the wicked.

Jeremiah 30:24 The fierce anger of the LORD will not turn back Until He has performed and until He has accomplished The intent of His heart; In the latter days you will understand this.

Jeremiah 31:1 “At that time,” declares the LORD, “I will be the God of all the families of Israel, and they shall be My people.”

Jeremiah 31:2 Thus says the LORD, “The people who survived the sword Found grace in the wilderness— Israel, when it went to find its rest.”

Jeremiah 31:3 The LORD appeared to him from afar, [saying], “I have loved you with an everlasting love; Therefore I have drawn you with lovingkindness.

Jeremiah 31:4 “Again I will build you and you will be rebuilt, O virgin of Israel! Again you will take up your tambourines, And go forth to the dances of the merrymakers.

Jeremiah 31:5 “Again you will plant vineyards On the hills of Samaria; The planters will plant And will enjoy [them].

Jeremiah 31:6 “For there will be a day when watchmen On the hills of Ephraim call out, ‘Arise, and let us go up [to] Zion, To the LORD our God.’“

Jeremiah 31:7 For thus says the LORD, “Sing aloud with gladness for Jacob, And shout among the chief of the nations; Proclaim, give praise and say, ‘O LORD, save Your people, The remnant of Israel.’

Jeremiah 31:8 “Behold, I am bringing them from the north country, And I will gather them from the remote parts of the earth, Among them the blind and the lame, The woman with child and she who is in labor with child, together; A great company, they will return here.

Jeremiah 31:9 “With weeping they will come, And by supplication I will lead them; I will make them walk by streams of waters, On a straight path in which they will not stumble; For I am a father to Israel, And Ephraim is My firstborn.”

Jeremiah 31:10 Hear the word of the LORD, O nations, And declare in the coastlands afar off, And say, “He who scattered Israel will gather him And keep him as a shepherd keeps his flock.”

Jeremiah 31:11 For the LORD has ransomed Jacob And redeemed him from the hand of him who was stronger than he.

Jeremiah 31:12 “They will come and shout for joy on the height of Zion, And they will be radiant over the bounty of the LORD— Over the grain and the new wine and the oil, And over the young of the flock and the herd; And their life will be like a watered garden, And they will never languish again.

Jeremiah 31:13 “Then the virgin will rejoice in the dance, And the young men and the old, together, For I will turn their mourning into joy And will comfort them and give them joy for their sorrow.

Jeremiah 31:14 “I will fill the soul of the priests with abundance, And My people will be satisfied with My goodness,” declares the LORD.

Jeremiah 31:15 Thus says the LORD, “A voice is heard in Ramah, Lamentation [and] bitter weeping. Rachel is weeping for her children; She refuses to be comforted for her children, Because they are no more.”

Jeremiah 31:16 Thus says the LORD, “Restrain your voice from weeping And your eyes from tears; For your work will be rewarded,” declares the LORD, “And they will return from the land of the enemy.

Jeremiah 31:17 “There is hope for your future,” declares the LORD, “And [your] children will return to their own territory.

Jeremiah 31:18 “I have surely heard Ephraim grieving, ‘You have chastised me, and I was chastised, Like an untrained calf; Bring me back that I may be restored, For You are the LORD my God.

Jeremiah 31:19 ‘For after I turned back, I repented; And after I was instructed, I smote on [my] thigh; I was ashamed and also humiliated Because I bore the reproach of my youth.’

Jeremiah 31:20 “Is Ephraim My dear son? Is he a delightful child? Indeed, as often as I have spoken against him, I certainly [still] remember him; Therefore My heart yearns for him; I will surely have mercy on him,” declares the LORD.

Jeremiah 31:21 “Set up for yourself roadmarks, Place for yourself guideposts; Direct your mind to the highway, The way by which you went. Return, O virgin of Israel, Return to these your cities.

Jeremiah 31:22 “How long will you go here and there, O faithless daughter? For the LORD has created a new thing in the earth— A woman will encompass a man.”

Jeremiah 31:23 Thus says the LORD of hosts, the God of Israel, “Once again they will speak this word in the land of Judah and in its cities when I restore their fortunes, ‘The LORD bless you, O abode of righteousness, O holy hill!’

Jeremiah 31:24 “Judah and all its cities will dwell together in it, the farmer and they who go about with flocks.

Jeremiah 31:25 “For I satisfy the weary ones and refresh everyone who languishes.”

Jeremiah 31:26 At this I awoke and looked, and my sleep was pleasant to me.

Jeremiah 31:27 “Behold, days are coming,” declares the LORD, “when I will sow the house of Israel and the house of Judah with the seed of man and with the seed of beast.

Jeremiah 31:28 “As I have watched over them to pluck up, to break down, to overthrow, to destroy and to bring disaster, so I will watch over them to build and to plant,” declares the LORD.

Jeremiah 31:29 “In those days they will not say again, ‘The fathers have eaten sour grapes, And the children’s teeth are set on edge.’

Jeremiah 31:30 “But everyone will die for his own iniquity; each man who eats the sour grapes, his teeth will be set on edge.

Jeremiah 31:31 “Behold, days are coming,” declares the LORD, “when I will make a new covenant with the house of Israel and with the house of Judah,

Jeremiah 31:32 not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them,” declares the LORD.

Jeremiah 31:33 “But this is the covenant which I will make with the house of Israel after those days,” declares the LORD, “I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people.

Jeremiah 31:34 “They will not teach again, each man his neighbor and each man his brother, saying, ‘Know the LORD,’ for they will all know Me, from the least of them to the greatest of them,” declares the LORD, “for I will forgive their iniquity, and their sin I will remember no more.”

Jeremiah 31:35 Thus says the LORD, Who gives the sun for light by day And the fixed order of the moon and the stars for light by night, Who stirs up the sea so that its waves roar; The LORD of hosts is His name:

Jeremiah 31:36 “If this fixed order departs From before Me,” declares the LORD, “Then the offspring of Israel also will cease From being a nation before Me forever.”

Jeremiah 31:37 Thus says the LORD, “If the heavens above can be measured And the foundations of the earth searched out below, Then I will also cast off all the offspring of Israel For all that they have done,” declares the LORD.

Jeremiah 31:38 “Behold, days are coming,” declares the LORD, “when the city will be rebuilt for the LORD from the Tower of Hananel to the Corner Gate.

Jeremiah 31:39 “The measuring line will go out farther straight ahead to the hill Gareb; then it will turn to Goah.

Jeremiah 31:40 “And the whole valley of the dead bodies and of the ashes, and all the fields as far as the brook Kidron, to the corner of the Horse Gate toward the east, shall be holy to the LORD; it will not be plucked up or overthrown anymore forever.”

Jeremiah 32:1 The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadnezzar.

Jeremiah 32:2 Now at that time the army of the king of Babylon was besieging Jerusalem, and Jeremiah the prophet was shut up in the court of the guard, which [was in] the house of the king of Judah,

Jeremiah 32:3 because Zedekiah king of Judah had shut him up, saying, “Why do you prophesy, saying, ‘Thus says the LORD, “Behold, I am about to give this city into the hand of the king of Babylon, and he will take it;

Jeremiah 32:4 and Zedekiah king of Judah will not escape out of the hand of the Chaldeans, but he will surely be given into the hand of the king of Babylon, and he will speak with him face to face and see him eye to eye;

Jeremiah 32:5 and he will take Zedekiah to Babylon, and he will be there until I visit him,” declares the LORD. “If you fight against the Chaldeans, you will not succeed “‘?”

Jeremiah 32:6 And Jeremiah said, “The word of the LORD came to me, saying,

Jeremiah 32:7 ‘Behold, Hanamel the son of Shallum your uncle is coming to you, saying, “Buy for yourself my field which is at Anathoth, for you have the right of redemption to buy [it].”‘

Jeremiah 32:8 “Then Hanamel my uncle’s son came to me in the court of the guard according to the word of the LORD and said to me, ‘Buy my field, please, that is at Anathoth, which is in the land of Benjamin; for you have the right of possession and the redemption is yours; buy [it] for yourself.’ Then I knew that this was the word of the LORD.

Jeremiah 32:9 “I bought the field which was at Anathoth from Hanamel my uncle’s son, and I weighed out the silver for him, seventeen shekels of silver.

Jeremiah 32:10 “I signed and sealed the deed, and called in witnesses, and weighed out the silver on the scales.

Jeremiah 32:11 “Then I took the deeds of purchase, both the sealed [copy containing] the terms and conditions and the open [copy];

Jeremiah 32:12 and I gave the deed of purchase to Baruch the son of Neriah, the son of Mahseiah, in the sight of Hanamel my uncle’s [son] and in the sight of the witnesses who signed the deed of purchase, before all the Jews who were sitting in the court of the guard.

Jeremiah 32:13 “And I commanded Baruch in their presence, saying,

Jeremiah 32:14 ‘Thus says the LORD of hosts, the God of Israel, “Take these deeds, this sealed deed of purchase and this open deed, and put them in an earthenware jar, that they may last a long time.”

Jeremiah 32:15 ‘For thus says the LORD of hosts, the God of Israel, “Houses and fields and vineyards will again be bought in this land.”‘

Jeremiah 32:16 “After I had given the deed of purchase to Baruch the son of Neriah, then I prayed to the LORD, saying,

Jeremiah 32:17 ‘Ah Lord GOD! Behold, You have made the heavens and the earth by Your great power and by Your outstretched arm! Nothing is too difficult for You,

Jeremiah 32:18 who shows lovingkindness to thousands, but repays the iniquity of fathers into the bosom of their children after them, O great and mighty God. The LORD of hosts is His name;

Jeremiah 32:19 great in counsel and mighty in deed, whose eyes are open to all the ways of the sons of men, giving to everyone according to his ways and according to the fruit of his deeds;

Jeremiah 32:20 who has set signs and wonders in the land of Egypt, [and] even to this day both in Israel and among mankind; and You have made a name for Yourself, as at this day.

Jeremiah 32:21 ‘You brought Your people Israel out of the land of Egypt with signs and with wonders, and with a strong hand and with an outstretched arm and with great terror;

Jeremiah 32:22 and gave them this land, which You swore to their forefathers to give them, a land flowing with milk and honey.

Jeremiah 32:23 ‘They came in and took possession of it, but they did not obey Your voice or walk in Your law; they have done nothing of all that You commanded them to do; therefore You have made all this calamity come upon them.

Jeremiah 32:24 ‘Behold, the siege ramps have reached the city to take it; and the city is given into the hand of the Chaldeans who fight against it, because of the sword, the famine and the pestilence; and what You have spoken has come to pass; and behold, You see [it].

Jeremiah 32:25 'You have said to me, O Lord GOD, "Buy for yourself the field with money and call in witnesses "— although the city is given into the hand of the Chaldeans.'"

Jeremiah 32:26 Then the word of the LORD came to Jeremiah, saying,

Jeremiah 32:27 "Behold, I am the LORD, the God of all flesh; is anything too difficult for Me?"

Jeremiah 32:28 Therefore thus says the LORD, "Behold, I am about to give this city into the hand of the Chaldeans and into the hand of Nebuchadnezzar king of Babylon, and he will take it.

Jeremiah 32:29 "The Chaldeans who are fighting against this city will enter and set this city on fire and burn it, with the houses where [people] have offered incense to Baal on their roofs and poured out drink offerings to other gods to provoke Me to anger.

Jeremiah 32:30 "Indeed the sons of Israel and the sons of Judah have been doing only evil in My sight from their youth; for the sons of Israel have been only provoking Me to anger by the work of their hands," declares the LORD.

Jeremiah 32:31 "Indeed this city has been to Me [a] [provocation of] My anger and My wrath from the day that they built it, even to this day, so that it should be removed from before My face,

Jeremiah 32:32 because of all the evil of the sons of Israel and the sons of Judah which they have done to provoke Me to anger— they, their kings, their leaders, their priests, their prophets, the men of Judah and the inhabitants of Jerusalem.

Jeremiah 32:33 "They have turned [their] back to Me and not [their] face; though [I] taught them, teaching again and again, they would not listen and receive instruction.

Jeremiah 32:34 "But they put their detestable things in the house which is called by My name, to defile it.

Jeremiah 32:35 "They built the high places of Baal that are in the valley of Ben-hinnom to cause their sons and their daughters to pass through [the fire] to Molech, which I had not commanded them nor had it entered My mind that they should do this abomination, to cause Judah to sin.

Jeremiah 32:36 "Now therefore thus says the LORD God of Israel concerning this city of which you say, 'It is given into the hand of the king of Babylon by sword, by famine and by pestilence.'

Jeremiah 32:37 "Behold, I will gather them out of all the lands to which I have driven them in My anger, in My wrath and in great indignation; and I will bring them back to this place and make them dwell in safety.

Jeremiah 32:38 “They shall be My people, and I will be their God;

Jeremiah 32:39 and I will give them one heart and one way, that they may fear Me always, for their own good and for [the good of] their children after them.

Jeremiah 32:40 “I will make an everlasting covenant with them that I will not turn away from them, to do them good; and I will put the fear of Me in their hearts so that they will not turn away from Me.

Jeremiah 32:41 “I will rejoice over them to do them good and will faithfully plant them in this land with all My heart and with all My soul.

Jeremiah 32:42 “For thus says the LORD, ‘Just as I brought all this great disaster on this people, so I am going to bring on them all the good that I am promising them.

Jeremiah 32:43 ‘Fields will be bought in this land of which you say, “It is a desolation, without man or beast; it is given into the hand of the Chaldeans.”

Jeremiah 32:44 ‘Men will buy fields for money, sign and seal deeds, and call in witnesses in the land of Benjamin, in the environs of Jerusalem, in the cities of Judah, in the cities of the hill country, in the cities of the lowland and in the cities of the Negev; for I will restore their fortunes,’ declares the LORD.”

Jeremiah 33:1 Then the word of the LORD came to Jeremiah the second time, while he was still confined in the court of the guard, saying,

Jeremiah 33:2 “Thus says the LORD who made [the earth], the LORD who formed it to establish it, the LORD is His name,

Jeremiah 33:3 ‘Call to Me and I will answer you, and I will tell you great and mighty things, which you do not know.’

Jeremiah 33:4 “For thus says the LORD God of Israel concerning the houses of this city, and concerning the houses of the kings of Judah which are broken down [to make a defense] against the siege ramps and against the sword,

Jeremiah 33:5 ‘While [they] are coming to fight with the Chaldeans and to fill them with the corpses of men whom I have slain in My anger and in My wrath, and I have hidden My face from this city because of all their wickedness:

Jeremiah 33:6 ‘Behold, I will bring to it health and healing, and I will heal them; and I will reveal to them an abundance of peace and truth.

Jeremiah 33:7 ‘I will restore the fortunes of Judah and the fortunes of Israel and will rebuild them as they were at first.

Jeremiah 33:8 ‘I will cleanse them from all their iniquity by which they have sinned against Me, and I will pardon all their iniquities by which they have sinned against Me and by which they have transgressed against Me.

Jeremiah 33:9 ‘It will be to Me a name of joy, praise and glory before all the nations of the earth which will hear of all the good that I do for them, and they will fear and tremble because of all the good and all the peace that I make for it.’

Jeremiah 33:10 “Thus says the LORD, ‘Yet again there will be heard in this place, of which you say, “It is a waste, without man and without beast,” [that is], in the cities of Judah and in the streets of Jerusalem that are desolate, without man and without inhabitant and without beast,

Jeremiah 33:11 the voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voice of those who say, “Give thanks to the LORD of hosts, For the LORD is good, For His lovingkindness is everlasting”; [and of those] who bring a thank offering into the house of the LORD. For I will restore the fortunes of the land as they were at first,’ says the LORD.

Jeremiah 33:12 “Thus says the LORD of hosts, ‘There will again be in this place which is waste, without man or beast, and in all its cities, a habitation of shepherds who rest their flocks.

Jeremiah 33:13 ‘In the cities of the hill country, in the cities of the lowland, in the cities of the Negev, in the land of Benjamin, in the environs of Jerusalem and in the cities of Judah, the flocks will again pass under the hands of the one who numbers them,’ says the LORD.

Jeremiah 33:14 ‘Behold, days are coming,’ declares the LORD, ‘when I will fulfill the good word which I have spoken concerning the house of Israel and the house of Judah.

Jeremiah 33:15 ‘In those days and at that time I will cause a righteous Branch of David to spring forth; and He shall execute justice and righteousness on the earth.

Jeremiah 33:16 ‘In those days Judah will be saved and Jerusalem will dwell in safety; and this is [the name] by which she will be called: the LORD is our righteousness.’

Jeremiah 33:17 “For thus says the LORD, ‘David shall never lack a man to sit on the throne of the house of Israel;

Jeremiah 33:18 and the Levitical priests shall never lack a man before Me to offer burnt offerings, to burn grain offerings and to prepare sacrifices continually.’“

Jeremiah 33:19 The word of the LORD came to Jeremiah, saying,

Jeremiah 33:20 “Thus says the LORD, ‘If you can break My covenant for the day and My covenant for the night, so that day and night will not be at their appointed time, Jeremiah 33:21 then My covenant may also be broken with David My servant so that he will not have a son to reign on his throne, and with the Levitical priests, My ministers.

Jeremiah 33:22 'As the host of heaven cannot be counted and the sand of the sea cannot be measured, so I will multiply the descendants of David My servant and the Levites who minister to Me.'"

Jeremiah 33:23 And the word of the LORD came to Jeremiah, saying,

Jeremiah 33:24 "Have you not observed what this people have spoken, saying, 'The two families which the LORD chose, He has rejected them'? Thus they despise My people, no longer are they as a nation in their sight.

Jeremiah 33:25 "Thus says the LORD, 'If My covenant [for] day and night [stand] not, [and] the fixed patterns of heaven and earth I have not established,

Jeremiah 33:26 then I would reject the descendants of Jacob and David My servant, not taking from his descendants rulers over the descendants of Abraham, Isaac and Jacob. But I will restore their fortunes and will have mercy on them.'"

Jeremiah 34:1 The word which came to Jeremiah from the LORD, when Nebuchadnezzar king of Babylon and all his army, with all the kingdoms of the earth that were under his dominion and all the peoples, were fighting against Jerusalem and against all its cities, saying,

Jeremiah 34:2 "Thus says the LORD God of Israel, 'Go and speak to Zedekiah king of Judah and say to him: "Thus says the LORD, 'Behold, I am giving this city into the hand of the king of Babylon, and he will burn it with fire.

Jeremiah 34:3 'You will not escape from his hand, for you will surely be captured and delivered into his hand; and you will see the king of Babylon eye to eye, and he will speak with you face to face, and you will go to Babylon.'"'

Jeremiah 34:4 "Yet hear the word of the LORD, O Zedekiah king of Judah! Thus says the LORD concerning you, 'You will not die by the sword.

Jeremiah 34:5 'You will die in peace; and as [spices] were burned for your fathers, the former kings who were before you, so they will burn [spices] for you; and they will lament for you, "Alas, lord!"' For I have spoken the word," declares the LORD.

Jeremiah 34:6 Then Jeremiah the prophet spoke all these words to Zedekiah king of Judah in Jerusalem

Jeremiah 34:7 when the army of the king of Babylon was fighting against Jerusalem and against all the remaining cities of Judah, [that is], Lachish and Azekah, for they [alone] remained as fortified cities among the cities of Judah.

Jeremiah 34:8 The word which came to Jeremiah from the LORD after King Zedekiah had made a covenant with all the people who were in Jerusalem to proclaim release to them:

Jeremiah 34:9 that each man should set free his male servant and each man his female servant, a Hebrew man or a Hebrew woman; so that no one should keep them, a Jew his brother, in bondage.

Jeremiah 34:10 And all the officials and all the people obeyed who had entered into the covenant that each man should set free his male servant and each man his female servant, so that no one should keep them any longer in bondage; they obeyed, and set [them free].

Jeremiah 34:11 But afterward they turned around and took back the male servants and the female servants whom they had set free, and brought them into subjection for male servants and for female servants.

Jeremiah 34:12 Then the word of the LORD came to Jeremiah from the LORD, saying,

Jeremiah 34:13 “Thus says the LORD God of Israel, ‘I made a covenant with your forefathers in the day that I brought them out of the land of Egypt, from the house of bondage, saying,

Jeremiah 34:14 “At the end of seven years each of you shall set free his Hebrew brother who has been sold to you and has served you six years, you shall send him out free from you; but your forefathers did not obey Me or incline their ear to Me.

Jeremiah 34:15 “Although recently you [had] turned and done what is right in My sight, each man proclaiming release to his neighbor, and you had made a covenant before Me in the house which is called by My name.

Jeremiah 34:16 “Yet you turned and profaned My name, and each man took back his male servant and each man his female servant whom you had set free according to their desire, and you brought them into subjection to be your male servants and female servants.”‘

Jeremiah 34:17 “Therefore thus says the LORD, ‘You have not obeyed Me in proclaiming release each man to his brother and each man to his neighbor. Behold, I am proclaiming a release to you,’ declares the LORD, ‘to the sword, to the pestilence and to the famine; and I will make you a terror to all the kingdoms of the earth.

Jeremiah 34:18 ‘I will give the men who have transgressed My covenant, who have not fulfilled the words of the covenant which they made before Me, [when] they cut the calf in two and passed between its parts—

Jeremiah 34:19 the officials of Judah and the officials of Jerusalem, the court officers and the priests and all the people of the land who passed between the parts of the calf—

Jeremiah 34:20 I will give them into the hand of their enemies and into the hand of those who seek their life. And their dead bodies will be food for the birds of the sky and the beasts of the earth.

Jeremiah 34:21 'Zedekiah king of Judah and his officials I will give into the hand of their enemies and into the hand of those who seek their life, and into the hand of the army of the king of Babylon which has gone away from you.

Jeremiah 34:22 'Behold, I am going to command,' declares the LORD, 'and I will bring them back to this city; and they will fight against it and take it and burn it with fire; and I will make the cities of Judah a desolation without inhabitant.'"

Jeremiah 35:1 The word which came to Jeremiah from the LORD in the days of Jehoiakim the son of Josiah, king of Judah, saying,

Jeremiah 35:2 "Go to the house of the Rechabites and speak to them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink."

Jeremiah 35:3 Then I took Jaazaniah the son of Jeremiah, son of Habazziniah, and his brothers and all his sons and the whole house of the Rechabites,

Jeremiah 35:4 and I brought them into the house of the LORD, into the chamber of the sons of Hanan the son of Igdaliah, the man of God, which was near the chamber of the officials, which was above the chamber of Maaseiah the son of Shallum, the doorkeeper.

Jeremiah 35:5 Then I set before the men of the house of the Rechabites pitchers full of wine and cups; and I said to them, "Drink wine!"

Jeremiah 35:6 But they said, "We will not drink wine, for Jonadab the son of Rechab, our father, commanded us, saying, 'You shall not drink wine, you or your sons, forever.

Jeremiah 35:7 'You shall not build a house, and you shall not sow seed and you shall not plant a vineyard or own one; but in tents you shall dwell all your days, that you may live many days in the land where you sojourn.'

Jeremiah 35:8 "We have obeyed the voice of Jonadab the son of Rechab, our father, in all that he commanded us, not to drink wine all our days, we, our wives, our sons or our daughters,

Jeremiah 35:9 nor to build ourselves houses to dwell in; and we do not have vineyard or field or seed.

Jeremiah 35:10 "We have only dwelt in tents, and have obeyed and have done according to all that Jonadab our father commanded us.

Jeremiah 35:11 “But when Nebuchadnezzar king of Babylon came up against the land, we said, ‘Come and let us go to Jerusalem before the army of the Chaldeans and before the army of the Arameans.’ So we have dwelt in Jerusalem.”

Jeremiah 35:12 Then the word of the LORD came to Jeremiah, saying,

Jeremiah 35:13 “Thus says the LORD of hosts, the God of Israel, ‘Go and say to the men of Judah and the inhabitants of Jerusalem, “Will you not receive instruction by listening to My words?” declares the LORD.

Jeremiah 35:14 “The words of Jonadab the son of Rechab, which he commanded his sons not to drink wine, are observed. So they do not drink [wine] to this day, for they have obeyed their father’s command. But I have spoken to you again and again; yet you have not listened to Me.

Jeremiah 35:15 “Also I have sent to you all My servants the prophets, sending [them] again and again, saying: ‘Turn now every man from his evil way and amend your deeds, and do not go after other gods to worship them. Then you will dwell in the land which I have given to you and to your forefathers; but you have not inclined your ear or listened to Me.

Jeremiah 35:16 ‘Indeed, the sons of Jonadab the son of Rechab have observed the command of their father which he commanded them, but this people has not listened to Me.’“‘

Jeremiah 35:17 “Therefore thus says the LORD, the God of hosts, the God of Israel, ‘Behold, I am bringing on Judah and on all the inhabitants of Jerusalem all the disaster that I have pronounced against them; because I spoke to them but they did not listen, and I have called them but they did not answer.’“

Jeremiah 35:18 Then Jeremiah said to the house of the Rechabites, “Thus says the LORD of hosts, the God of Israel, ‘Because you have obeyed the command of Jonadab your father, kept all his commands and done according to all that he commanded you;

Jeremiah 35:19 therefore thus says the LORD of hosts, the God of Israel, “Jonadab the son of Rechab shall not lack a man to stand before Me always.”‘“

Jeremiah 36:1 In the fourth year of Jehoiakim the son of Josiah, king of Judah, this word came to Jeremiah from the LORD, saying,

Jeremiah 36:2 “Take a scroll and write on it all the words which I have spoken to you concerning Israel and concerning Judah, and concerning all the nations, from the day I [first] spoke to you, from the days of Josiah, even to this day.

Jeremiah 36:3 “Perhaps the house of Judah will hear all the calamity which I plan to bring on them, in order that every man will turn from his evil way; then I will forgive their iniquity and their sin.”

Jeremiah 36:4 Then Jeremiah called Baruch the son of Neriah, and Baruch wrote on a scroll at the dictation of Jeremiah all the words of the LORD which He had spoken to him.

Jeremiah 36:5 Jeremiah commanded Baruch, saying, “I am restricted; I cannot go into the house of the LORD.

Jeremiah 36:6 “So you go and read from the scroll which you have written at my dictation the words of the LORD to the people in the LORD’S house on a fast day. And also you shall read them to all [the people of] Judah who come from their cities.

Jeremiah 36:7 “Perhaps their supplication will come before the LORD, and everyone will turn from his evil way, for great is the anger and the wrath that the LORD has pronounced against this people.”

Jeremiah 36:8 Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading from the book the words of the LORD in the LORD’S house.

Jeremiah 36:9 Now in the fifth year of Jehoiakim the son of Josiah, king of Judah, in the ninth month, all the people in Jerusalem and all the people who came from the cities of Judah to Jerusalem proclaimed a fast before the LORD.

Jeremiah 36:10 Then Baruch read from the book the words of Jeremiah in the house of the LORD in the chamber of Gemariah the son of Shaphan the scribe, in the upper court, at the entry of the New Gate of the LORD’S house, to all the people.

Jeremiah 36:11 Now when Micaiah the son of Gemariah, the son of Shaphan, had heard all the words of the LORD from the book,

Jeremiah 36:12 he went down to the king’s house, into the scribe’s chamber. And behold, all the officials were sitting there— Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the [other] officials.

Jeremiah 36:13 Micaiah declared to them all the words that he had heard when Baruch read from the book to the people.

Jeremiah 36:14 Then all the officials sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, to Baruch, saying, “Take in your hand the scroll from which you have read to the people and come.” So Baruch the son of Neriah took the scroll in his hand and went to them.

Jeremiah 36:15 They said to him, “Sit down, please, and read it to us.” So Baruch read it to them.

Jeremiah 36:16 When they had heard all the words, they turned in fear one to another and said to Baruch, “We will surely report all these words to the king.”

Jeremiah 36:17 And they asked Baruch, saying, “Tell us, please, how did you write all these words? [Was it] at his dictation?”

Jeremiah 36:18 Then Baruch said to them, “He dictated all these words to me, and I wrote them with ink on the book.”

Jeremiah 36:19 Then the officials said to Baruch, “Go, hide yourself, you and Jeremiah, and do not let anyone know where you are.”

Jeremiah 36:20 So they went to the king in the court, but they had deposited the scroll in the chamber of Elishama the scribe, and they reported all the words to the king.

Jeremiah 36:21 Then the king sent Jehudi to get the scroll, and he took it out of the chamber of Elishama the scribe. And Jehudi read it to the king as well as to all the officials who stood beside the king.

Jeremiah 36:22 Now the king was sitting in the winter house in the ninth month, with [a fire] burning in the brazier before him.

Jeremiah 36:23 When Jehudi had read three or four columns, [the king] cut it with a scribe’s knife and threw [it] into the fire that was in the brazier, until all the scroll was consumed in the fire that was in the brazier.

Jeremiah 36:24 Yet the king and all his servants who heard all these words were not afraid, nor did they rend their garments.

Jeremiah 36:25 Even though Elnathan and Delaiah and Gemariah pleaded with the king not to burn the scroll, he would not listen to them.

Jeremiah 36:26 And the king commanded Jerahmeel the king’s son, Seraiah the son of Azriel, and Shelemiah the son of Abdeel to seize Baruch the scribe and Jeremiah the prophet, but the LORD hid them.

Jeremiah 36:27 Then the word of the LORD came to Jeremiah after the king had burned the scroll and the words which Baruch had written at the dictation of Jeremiah, saying,

Jeremiah 36:28 “Take again another scroll and write on it all the former words that were on the first scroll which Jehoiakim the king of Judah burned.

Jeremiah 36:29 “And concerning Jehoiakim king of Judah you shall say, ‘Thus says the LORD, “You have burned this scroll, saying, ‘Why have you written on it that the king of Babylon will certainly come and destroy this land, and will make man and beast to cease from it?’“

Jeremiah 36:30 ‘Therefore thus says the LORD concerning Jehoiakim king of Judah, “He shall have no one to sit on the throne of David, and his dead body shall be cast out to the heat of the day and the frost of the night.

Jeremiah 36:31 “I will also punish him and his descendants and his servants for their iniquity, and I will bring on them and the inhabitants of Jerusalem and the men of Judah all the calamity that I have declared to them— but they did not listen.”‘“

Jeremiah 36:32 Then Jeremiah took another scroll and gave it to Baruch the son of Neriah, the scribe, and he wrote on it at the dictation of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire; and many similar words were added to them.

Jeremiah 37:1 Now Zedekiah the son of Josiah whom Nebuchadnezzar king of Babylon had made king in the land of Judah, reigned as king in place of Coniah the son of Jehoiakim.

Jeremiah 37:2 But neither he nor his servants nor the people of the land listened to the words of the LORD which He spoke through Jeremiah the prophet.

Jeremiah 37:3 Yet King Zedekiah sent Jehucal the son of Shelemiah, and Zephaniah the son of Maaseiah, the priest, to Jeremiah the prophet, saying, “Please pray to the LORD our God on our behalf.”

Jeremiah 37:4 Now Jeremiah was [still] coming in and going out among the people, for they had not [yet] put him in the prison.

Jeremiah 37:5 Meanwhile, Pharaoh’s army had set out from Egypt; and when the Chaldeans who had been besieging Jerusalem heard the report about them, they lifted the [siege] from Jerusalem.

Jeremiah 37:6 Then the word of the LORD came to Jeremiah the prophet, saying,

Jeremiah 37:7 “Thus says the LORD God of Israel, ‘Thus you are to say to the king of Judah, who sent you to Me to inquire of Me: “Behold, Pharaoh’s army which has come out for your assistance is going to return to its own land of Egypt.

Jeremiah 37:8 “The Chaldeans will also return and fight against this city, and they will capture it and burn it with fire.”‘

Jeremiah 37:9 “Thus says the LORD, ‘Do not deceive yourselves, saying, “The Chaldeans will surely go away from us,” for they will not go.

Jeremiah 37:10 ‘For even if you had defeated the entire army of Chaldeans who were fighting against you, and there were [only] wounded men left among them, each man in his tent, they would rise up and burn this city with fire.’“

Jeremiah 37:11 Now it happened when the army of the Chaldeans had lifted [the siege] from Jerusalem because of Pharaoh’s army,

Jeremiah 37:12 that Jeremiah went out from Jerusalem to go to the land of Benjamin in order to take possession of [some] property there among the people.

Jeremiah 37:13 While he was at the Gate of Benjamin, a captain of the guard whose name was Irijah, the son of Shelemiah the son of

Hananiah was there; and he arrested Jeremiah the prophet, saying, “You are going over to the Chaldeans!”

Jeremiah 37:14 But Jeremiah said, “A lie! I am not going over to the Chaldeans”; yet he would not listen to him. So Irijah arrested Jeremiah and brought him to the officials.

Jeremiah 37:15 Then the officials were angry at Jeremiah and beat him, and they put him in jail in the house of Jonathan the scribe, which they had made into the prison.

Jeremiah 37:16 For Jeremiah had come into the dungeon, that is, the vaulted cell; and Jeremiah stayed there many days.

Jeremiah 37:17 Now King Zedekiah sent and took him [out]; and in his palace the king secretly asked him and said, “Is there a word from the LORD?” And Jeremiah said, “There is!” Then he said, “You will be given into the hand of the king of Babylon!”

Jeremiah 37:18 Moreover Jeremiah said to King Zedekiah, “[In] what [way] have I sinned against you, or against your servants, or against this people, that you have put me in prison?

Jeremiah 37:19 “Where then are your prophets who prophesied to you, saying, ‘The king of Babylon will not come against you or against this land ‘?

Jeremiah 37:20 “But now, please listen, O my lord the king; please let my petition come before you and do not make me return to the house of Jonathan the scribe, that I may not die there.”

Jeremiah 37:21 Then King Zedekiah gave commandment, and they committed Jeremiah to the court of the guardhouse and gave him a loaf of bread daily from the bakers’ street, until all the bread in the city was gone. So Jeremiah remained in the court of the guardhouse.

Jeremiah 38:1 Now Shephatiah the son of Mattan, and Gedaliah the son of Pashhur, and Jucal the son of Shelemiah, and Pashhur the son of Malchijah heard the words that Jeremiah was speaking to all the people, saying,

Jeremiah 38:2 “Thus says the LORD, ‘He who stays in this city will die by the sword and by famine and by pestilence, but he who goes out to the Chaldeans will live and have his [own] life as booty and stay alive.’

Jeremiah 38:3 “Thus says the LORD, ‘This city will certainly be given into the hand of the army of the king of Babylon and he will capture it.’“

Jeremiah 38:4 Then the officials said to the king, “Now let this man be put to death, inasmuch as he is discouraging the men of war who are left in this city and all the people, by speaking such words to them; for this man is not seeking the well-being of this people but rather their harm.”

Jeremiah 38:5 So King Zedekiah said, “Behold, he is in your hands; for the king can [do] nothing against you.”

Jeremiah 38:6 Then they took Jeremiah and cast him into the cistern [of] Malchijah the king’s son, which was in the court of the guardhouse; and they let Jeremiah down with ropes. Now in the cistern there was no water but only mud, and Jeremiah sank into the mud.

Jeremiah 38:7 But Ebed-melech the Ethiopian, a eunuch, while he was in the king’s palace, heard that they had put Jeremiah into the cistern. Now the king was sitting in the Gate of Benjamin;

Jeremiah 38:8 and Ebed-melech went out from the king’s palace and spoke to the king, saying,

Jeremiah 38:9 “My lord the king, these men have acted wickedly in all that they have done to Jeremiah the prophet whom they have cast into the cistern; and he will die right where he is because of the famine, for there is no more bread in the city.”

Jeremiah 38:10 Then the king commanded Ebed-melech the Ethiopian, saying, “Take thirty men from here under your authority and bring up Jeremiah the prophet from the cistern before he dies.”

Jeremiah 38:11 So Ebed-melech took the men under his authority and went into the king’s palace to [a place] beneath the storeroom and took from there worn-out clothes and worn-out rags and let them down by ropes into the cistern to Jeremiah.

Jeremiah 38:12 Then Ebed-melech the Ethiopian said to Jeremiah, “Now put these worn-out clothes and rags under your armpits under the ropes”; and Jeremiah did so.

Jeremiah 38:13 So they pulled Jeremiah up with the ropes and lifted him out of the cistern, and Jeremiah stayed in the court of the guardhouse.

Jeremiah 38:14 Then King Zedekiah sent and had Jeremiah the prophet brought to him at the third entrance that is in the house of the LORD; and the king said to Jeremiah, “I am going to ask you something; do not hide anything from me.”

Jeremiah 38:15 Then Jeremiah said to Zedekiah, “If I tell you, will you not certainly put me to death? Besides, if I give you advice, you will not listen to me.”

Jeremiah 38:16 But King Zedekiah swore to Jeremiah in secret saying, “As the LORD lives, who made this life for us, surely I will not put you to death nor will I give you over to the hand of these men who are seeking your life.”

Jeremiah 38:17 Then Jeremiah said to Zedekiah, “Thus says the LORD God of hosts, the God of Israel, ‘If you will indeed go out to the officers of the king of Babylon, then you will live, this city will not be burned with fire, and you and your household will survive.

Jeremiah 38:18 ‘But if you will not go out to the officers of the king of Babylon, then this city will be given over to the hand of the Chaldeans;

and they will burn it with fire, and you yourself will not escape from their hand.'"

Jeremiah 38:19 Then King Zedekiah said to Jeremiah, "I dread the Jews who have gone over to the Chaldeans, for they may give me over into their hand and they will abuse me."

Jeremiah 38:20 But Jeremiah said, "They will not give you over. Please obey the LORD in what I am saying to you, that it may go well with you and you may live.

Jeremiah 38:21 "But if you keep refusing to go out, this is the word which the LORD has shown me:

Jeremiah 38:22 'Then behold, all of the women who have been left in the palace of the king of Judah are going to be brought out to the officers of the king of Babylon; and those women will say, "Your close friends Have misled and overpowered you; While your feet were sunk in the mire, They turned back."

Jeremiah 38:23 'They will also bring out all your wives and your sons to the Chaldeans, and you yourself will not escape from their hand, but will be seized by the hand of the king of Babylon, and this city will be burned with fire.'"

Jeremiah 38:24 Then Zedekiah said to Jeremiah, "Let no man know about these words and you will not die.

Jeremiah 38:25 "But if the officials hear that I have talked with you and come to you and say to you, 'Tell us now what you said to the king and what the king said to you; do not hide [it] from us and we will not put you to death,'

Jeremiah 38:26 then you are to say to them, 'I was presenting my petition before the king, not to make me return to the house of Jonathan to die there.'"

Jeremiah 38:27 Then all the officials came to Jeremiah and questioned him. So he reported to them in accordance with all these words which the king had commanded; and they ceased speaking with him, since the conversation had not been overheard.

Jeremiah 38:28 So Jeremiah stayed in the court of the guardhouse until the day that Jerusalem was captured.

Jeremiah 39:1 Now when Jerusalem was captured in the ninth year of Zedekiah king of Judah, in the tenth month, Nebuchadnezzar king of Babylon and all his army came to Jerusalem and laid siege to it;

Jeremiah 39:2 in the eleventh year of Zedekiah, in the fourth month, in the ninth [day] of the month, the city [wall] was breached.

Jeremiah 39:3 Then all the officials of the king of Babylon came in and sat down at the Middle Gate: Nergal-sar-ezer, Samgar-nebu, Sar-sekim the Rab-saris, Nergal-sar-ezer [the] Rab-mag, and all the rest of the officials of the king of Babylon.

Jeremiah 39:4 When Zedekiah the king of Judah and all the men of war saw them, they fled and went out of the city at night by way of the king's garden through the gate between the two walls; and he went out toward the Arabah.

Jeremiah 39:5 But the army of the Chaldeans pursued them and overtook Zedekiah in the plains of Jericho; and they seized him and brought him up to Nebuchadnezzar king of Babylon at Riblah in the land of Hamath, and he passed sentence on him.

Jeremiah 39:6 Then the king of Babylon slew the sons of Zedekiah before his eyes at Riblah; the king of Babylon also slew all the nobles of Judah.

Jeremiah 39:7 He then blinded Zedekiah's eyes and bound him in fetters of bronze to bring him to Babylon.

Jeremiah 39:8 The Chaldeans also burned with fire the king's palace and the houses of the people, and they broke down the walls of Jerusalem.

Jeremiah 39:9 As for the rest of the people who were left in the city, the deserters who had gone over to him and the rest of the people who remained, Nebuzaradan the captain of the bodyguard carried [them] into exile in Babylon.

Jeremiah 39:10 But some of the poorest people who had nothing, Nebuzaradan the captain of the bodyguard left behind in the land of Judah, and gave them vineyards and fields at that time.

Jeremiah 39:11 Now Nebuchadnezzar king of Babylon gave orders about Jeremiah through Nebuzaradan the captain of the bodyguard, saying,

Jeremiah 39:12 "Take him and look after him, and do nothing harmful to him, but rather deal with him just as he tells you."

Jeremiah 39:13 So Nebuzaradan the captain of the bodyguard sent [word], along with Nebushazban the Rab-saris, and Nergal-sar-ezer the Rab-mag, and all the leading officers of the king of Babylon;

Jeremiah 39:14 they even sent and took Jeremiah out of the court of the guardhouse and entrusted him to Gedaliah, the son of Ahikam, the son of Shaphan, to take him home. So he stayed among the people.

Jeremiah 39:15 Now the word of the LORD had come to Jeremiah while he was confined in the court of the guardhouse, saying,

Jeremiah 39:16 "Go and speak to Ebed-melech the Ethiopian, saying, 'Thus says the LORD of hosts, the God of Israel, "Behold, I am about to bring My words on this city for disaster and not for prosperity; and they will take place before you on that day.

Jeremiah 39:17 "But I will deliver you on that day," declares the LORD, "and you will not be given into the hand of the men whom you dread.

Jeremiah 39:18 “For I will certainly rescue you, and you will not fall by the sword; but you will have your [own] life as booty, because you have trusted in Me,” declares the LORD.’“

Jeremiah 40:1 The word which came to Jeremiah from the LORD after Nebuzaradan captain of the bodyguard had released him from Ramah, when he had taken him bound in chains among all the exiles of Jerusalem and Judah who were being exiled to Babylon.

Jeremiah 40:2 Now the captain of the bodyguard had taken Jeremiah and said to him, “The LORD your God promised this calamity against this place;

Jeremiah 40:3 and the LORD has brought [it] on and done just as He promised. Because you [people] sinned against the LORD and did not listen to His voice, therefore this thing has happened to you.

Jeremiah 40:4 “But now, behold, I am freeing you today from the chains which are on your hands. If you would prefer to come with me to Babylon, come [along], and I will look after you; but if you would prefer not to come with me to Babylon, never mind. Look, the whole land is before you; go wherever it seems good and right for you to go.”

Jeremiah 40:5 As Jeremiah was still not going back, [he said], “Go on back then to Gedaliah the son of Ahikam, the son of Shaphan, whom the king of Babylon has appointed over the cities of Judah, and stay with him among the people; or else go anywhere it seems right for you to go.” So the captain of the bodyguard gave him a ration and a gift and let him go.

Jeremiah 40:6 Then Jeremiah went to Mizpah to Gedaliah the son of Ahikam and stayed with him among the people who were left in the land.

Jeremiah 40:7 Now all the commanders of the forces that were in the field, they and their men, heard that the king of Babylon had appointed Gedaliah the son of Ahikam over the land and that he had put him in charge of the men, women and children, those of the poorest of the land who had not been exiled to Babylon.

Jeremiah 40:8 So they came to Gedaliah at Mizpah, along with Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of the Maacathite, [both] they and their men.

Jeremiah 40:9 Then Gedaliah the son of Ahikam, the son of Shaphan, swore to them and to their men, saying, “Do not be afraid of serving the Chaldeans; stay in the land and serve the king of Babylon, that it may go well with you.

Jeremiah 40:10 “Now as for me, behold, I am going to stay at Mizpah to stand [for you] before the Chaldeans who come to us; but as for you, gather in wine and summer fruit and oil and put [them] in your [storage] vessels, and live in your cities that you have taken over."

Jeremiah 40:11 Likewise, also all the Jews who were in Moab and among the sons of Ammon and in Edom and who were in all the [other] countries, heard that the king of Babylon had left a remnant for Judah, and that he had appointed over them Gedaliah the son of Ahikam, the son of Shaphan.

Jeremiah 40:12 Then all the Jews returned from all the places to which they had been driven away and came to the land of Judah, to Gedaliah at Mizpah, and gathered in wine and summer fruit in great abundance.

Jeremiah 40:13 Now Johanan the son of Kareah and all the commanders of the forces that were in the field came to Gedaliah at Mizpah

Jeremiah 40:14 and said to him, "Are you well aware that Baalis the king of the sons of Ammon has sent Ishmael the son of Nethaniah to take your life?" But Gedaliah the son of Ahikam did not believe them.

Jeremiah 40:15 Then Johanan the son of Kareah spoke secretly to Gedaliah in Mizpah, saying, "Let me go and kill Ishmael the son of Nethaniah, and not a man will know! Why should he take your life, so that all the Jews who are gathered to you would be scattered and the remnant of Judah would perish?"

Jeremiah 40:16 But Gedaliah the son of Ahikam said to Johanan the son of Kareah, "Do not do this thing, for you are telling a lie about Ishmael."

Jeremiah 41:1 In the seventh month Ishmael the son of Nethaniah, the son of Elishama, of the royal family and [one] of the chief officers of the king, along with ten men, came to Mizpah to Gedaliah the son of Ahikam. While they were eating bread together there in Mizpah,

Jeremiah 41:2 Ishmael the son of Nethaniah and the ten men who were with him arose and struck down Gedaliah the son of Ahikam, the son of Shaphan, with the sword and put to death the one whom the king of Babylon had appointed over the land.

Jeremiah 41:3 Ishmael also struck down all the Jews who were with him, [that is] with Gedaliah at Mizpah, and the Chaldeans who were found there, the men of war.

Jeremiah 41:4 Now it happened on the next day after the killing of Gedaliah, when no one knew about [it],

Jeremiah 41:5 that eighty men came from Shechem, from Shiloh, and from Samaria with their beards shaved off and their clothes torn and their bodies gashed, having grain offerings and incense in their hands to bring to the house of the LORD.

Jeremiah 41:6 Then Ishmael the son of Nethaniah went out from Mizpah to meet them, weeping as he went; and as he met them, he said to them, “Come to Gedaliah the son of Ahikam!”

Jeremiah 41:7 Yet it turned out that as soon as they came inside the city, Ishmael the son of Nethaniah and the men that were with him slaughtered them [and cast them] into the cistern.

Jeremiah 41:8 But ten men who were found among them said to Ishmael, “Do not put us to death; for we have stores of wheat, barley, oil and honey hidden in the field.” So he refrained and did not put them to death along with their companions.

Jeremiah 41:9 Now as for the cistern where Ishmael had cast all the corpses of the men whom he had struck down because of Gedaliah, it was the one that King Asa had made on account of Baasha, king of Israel; Ishmael the son of Nethaniah filled it with the slain.

Jeremiah 41:10 Then Ishmael took captive all the remnant of the people who were in Mizpah, the king’s daughters and all the people who were left in Mizpah, whom Nebuzaradan the captain of the bodyguard had put under the charge of Gedaliah the son of Ahikam; thus Ishmael the son of Nethaniah took them captive and proceeded to cross over to the sons of Ammon.

Jeremiah 41:11 But Johanan the son of Kareah and all the commanders of the forces that were with him heard of all the evil that Ishmael the son of Nethaniah had done.

Jeremiah 41:12 So they took all the men and went to fight with Ishmael the son of Nethaniah and they found him by the great pool that is in Gibeon.

Jeremiah 41:13 Now as soon as all the people who were with Ishmael saw Johanan the son of Kareah and the commanders of the forces that were with him, they were glad.

Jeremiah 41:14 So all the people whom Ishmael had taken captive from Mizpah turned around and came back, and went to Johanan the son of Kareah.

Jeremiah 41:15 But Ishmael the son of Nethaniah escaped from Johanan with eight men and went to the sons of Ammon.

Jeremiah 41:16 Then Johanan the son of Kareah and all the commanders of the forces that were with him took from Mizpah all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, after he had struck down Gedaliah the son of Ahikam, [that is], the men who were soldiers, [the] women, [the] children, and [the] eunuchs, whom he had brought back from Gibeon.

Jeremiah 41:17 And they went and stayed in Geruth Chimham, which is beside Bethlehem, in order to proceed into Egypt

Jeremiah 41:18 because of the Chaldeans; for they were afraid of them, since Ishmael the son of Nethaniah had struck down Gedaliah the son of Ahikam, whom the king of Babylon had appointed over the land.

Jeremiah 42:1 Then all the commanders of the forces, Johanan the son of Kareah, Jezaniah the son of Hoshaiah, and all the people both small and great approached

Jeremiah 42:2 and said to Jeremiah the prophet, “Please let our petition come before you, and pray for us to the LORD your God, [that is] for all this remnant; because we are left [but] a few out of many, as your own eyes [now] see us,

Jeremiah 42:3 that the LORD your God may tell us the way in which we should walk and the thing that we should do.”

Jeremiah 42:4 Then Jeremiah the prophet said to them, “I have heard [you]. Behold, I am going to pray to the LORD your God in accordance with your words; and I will tell you the whole message which the LORD will answer you. I will not keep back a word from you.”

Jeremiah 42:5 Then they said to Jeremiah, “May the LORD be a true and faithful witness against us if we do not act in accordance with the whole message with which the LORD your God will send you to us.

Jeremiah 42:6 “Whether [it] is pleasant or unpleasant, we will listen to the voice of the LORD our God to whom we are sending you, so that it may go well with us when we listen to the voice of the LORD our God.”

Jeremiah 42:7 Now at the end of ten days the word of the LORD came to Jeremiah.

Jeremiah 42:8 Then he called for Johanan the son of Kareah and all the commanders of the forces that were with him, and for all the people both small and great,

Jeremiah 42:9 and said to them, “Thus says the LORD the God of Israel, to whom you sent me to present your petition before Him:

Jeremiah 42:10 ‘If you will indeed stay in this land, then I will build you up and not tear you down, and I will plant you and not uproot you; for I will relent concerning the calamity that I have inflicted on you.

Jeremiah 42:11 ‘Do not be afraid of the king of Babylon, whom you are [now] fearing; do not be afraid of him,’ declares the LORD, ‘for I am with you to save you and deliver you from his hand.

Jeremiah 42:12 ‘I will also show you compassion, so that he will have compassion on you and restore you to your own soil.

Jeremiah 42:13 ‘But if you are going to say, “We will not stay in this land,” so as not to listen to the voice of the LORD your God,

Jeremiah 42:14 saying, “No, but we will go to the land of Egypt, where we will not see war or hear the sound of a trumpet or hunger for bread, and we will stay there”;

Jeremiah 42:15 then in that case listen to the word of the LORD, O remnant of Judah. Thus says the LORD of hosts, the God of Israel, “If you really set your mind to enter Egypt and go in to reside there,

Jeremiah 42:16 then the sword, which you are afraid of, will overtake you there in the land of Egypt; and the famine, about which you are anxious, will follow closely after you there [in] Egypt, and you will die there.

Jeremiah 42:17 “So all the men who set their mind to go to Egypt to reside there will die by the sword, by famine and by pestilence; and they will have no survivors or refugees from the calamity that I am going to bring on them.”“

Jeremiah 42:18 For thus says the LORD of hosts, the God of Israel, “As My anger and wrath have been poured out on the inhabitants of Jerusalem, so My wrath will be poured out on you when you enter Egypt. And you will become a curse, an object of horror, an imprecation and a reproach; and you will see this place no more.”

Jeremiah 42:19 The LORD has spoken to you, O remnant of Judah, “Do not go into Egypt!” You should clearly understand that today I have testified against you.

Jeremiah 42:20 For you have [only] deceived yourselves; for it is you who sent me to the LORD your God, saying, “Pray for us to the LORD our God; and whatever the LORD our God says, tell us so, and we will do it.”

Jeremiah 42:21 So I have told you today, but you have not obeyed the LORD your God, even in whatever He has sent me to [tell] you.

Jeremiah 42:22 Therefore you should now clearly understand that you will die by the sword, by famine and by pestilence, in the place where you wish to go to reside.

Jeremiah 43:1 But as soon as Jeremiah, whom the LORD their God had sent, had finished telling all the people all the words of the LORD their God— that is, all these words—

Jeremiah 43:2 Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the arrogant men said to Jeremiah, “You are telling a lie! The LORD our God has not sent you to say, ‘You are not to enter Egypt to reside there’;

Jeremiah 43:3 but Baruch the son of Neriah is inciting you against us to give us over into the hand of the Chaldeans, so they will put us to death or exile us to Babylon.”

Jeremiah 43:4 So Johanan the son of Kareah and all the commanders of the forces, and all the people, did not obey the voice of the LORD to stay in the land of Judah.

Jeremiah 43:5 But Johanan the son of Kareah and all the commanders of the forces took the entire remnant of Judah who had returned from all the nations to which they had been driven away, in order to reside in the land of Judah—

Jeremiah 43:6 the men, the women, the children, the king's daughters and every person that Nebuzaradan the captain of the bodyguard had left with Gedaliah the son of Ahikam and grandson of Shaphan, together with Jeremiah the prophet and Baruch the son of Neriah—

Jeremiah 43:7 and they entered the land of Egypt (for they did not obey the voice of the LORD) and went in as far as Tahpanhes.

Jeremiah 43:8 Then the word of the LORD came to Jeremiah in Tahpanhes, saying,

Jeremiah 43:9 "Take [some] large stones in your hands and hide them in the mortar in the brick [terrace] which is at the entrance of Pharaoh's palace in Tahpanhes, in the sight of some [of the] Jews;

Jeremiah 43:10 and say to them, 'Thus says the LORD of hosts, the God of Israel, "Behold, I am going to send and get Nebuchadnezzar the king of Babylon, My servant, and I am going to set his throne [right] over these stones that I have hidden; and he will spread his canopy over them.

Jeremiah 43:11 "He will also come and strike the land of Egypt; those who are [meant] for death [will be given over] to death, and those for captivity to captivity, and those for the sword to the sword.

Jeremiah 43:12 "And I shall set fire to the temples of the gods of Egypt, and he will burn them and take them captive. So he will wrap himself with the land of Egypt as a shepherd wraps himself with his garment, and he will depart from there safely.

Jeremiah 43:13 "He will also shatter the obelisks of Heliopolis, which is in the land of Egypt; and the temples of the gods of Egypt he will burn with fire."'"

Jeremiah 44:1 The word that came to Jeremiah for all the Jews living in the land of Egypt, those who were living in Migdol, Tahpanhes, Memphis, and the land of Pathros, saying,

Jeremiah 44:2 "Thus says the LORD of hosts, the God of Israel, 'You yourselves have seen all the calamity that I have brought on Jerusalem and all the cities of Judah; and behold, this day they are in ruins and no one lives in them,

Jeremiah 44:3 because of their wickedness which they committed so as to provoke Me to anger by continuing to burn sacrifices [and] to serve other gods whom they had not known, [neither] they, you, nor your fathers.

Jeremiah 44:4 'Yet I sent you all My servants the prophets, again and again, saying, "Oh, do not do this abominable thing which I hate."

Jeremiah 44:5 'But they did not listen or incline their ears to turn from their wickedness, so as not to burn sacrifices to other gods.

Jeremiah 44:6 'Therefore My wrath and My anger were poured out and burned in the cities of Judah and in the streets of Jerusalem, so they have become a ruin and a desolation as it is this day.

Jeremiah 44:7 'Now then thus says the LORD God of hosts, the God of Israel, "Why are you doing great harm to yourselves, so as to cut off from you man and woman, child and infant, from among Judah, leaving yourselves without remnant,

Jeremiah 44:8 provoking Me to anger with the works of your hands, burning sacrifices to other gods in the land of Egypt, where you are entering to reside, so that you might be cut off and become a curse and a reproach among all the nations of the earth?

Jeremiah 44:9 "Have you forgotten the wickedness of your fathers, the wickedness of the kings of Judah, and the wickedness of their wives, your own wickedness, and the wickedness of your wives, which they committed in the land of Judah and in the streets of Jerusalem?

Jeremiah 44:10 "But they have not become contrite even to this day, nor have they feared nor walked in My law or My statutes, which I have set before you and before your fathers."'

Jeremiah 44:11 "Therefore thus says the LORD of hosts, the God of Israel, 'Behold, I am going to set My face against you for woe, even to cut off all Judah.

Jeremiah 44:12 'And I will take away the remnant of Judah who have set their mind on entering the land of Egypt to reside there, and they will all meet their end in the land of Egypt; they will fall by the sword [and] meet their end by famine. Both small and great will die by the sword and famine; and they will become a curse, an object of horror, an imprecation and a reproach.

Jeremiah 44:13 'And I will punish those who live in the land of Egypt, as I have punished Jerusalem, with the sword, with famine and with pestilence.

Jeremiah 44:14 'So there will be no refugees or survivors for the remnant of Judah who have entered the land of Egypt to reside there and then to return to the land of Judah, to which they are longing to return and live; for none will return except [a few] refugees.'"

Jeremiah 44:15 Then all the men who were aware that their wives were burning sacrifices to other gods, along with all the women who were standing by, [as] a large assembly, including all the people who were living in Pathros in the land of Egypt, responded to Jeremiah, saying,

Jeremiah 44:16 "As for the message that you have spoken to us in the name of the LORD, we are not going to listen to you!

Jeremiah 44:17 “But rather we will certainly carry out every word that has proceeded from our mouths, by burning sacrifices to the queen of heaven and pouring out drink offerings to her, just as we ourselves, our forefathers, our kings and our princes did in the cities of Judah and in the streets of Jerusalem; for [then] we had plenty of food and were well off and saw no misfortune.

Jeremiah 44:18 “But since we stopped burning sacrifices to the queen of heaven and pouring out drink offerings to her, we have lacked everything and have met our end by the sword and by famine.”

Jeremiah 44:19 “And,” [said the women], “when we were burning sacrifices to the queen of heaven and were pouring out drink offerings to her, was it without our husbands that we made for her [sacrificial] cakes in her image and poured out drink offerings to her?”

Jeremiah 44:20 Then Jeremiah said to all the people, to the men and women— even to all the people who were giving him [such] an answer— saying,

Jeremiah 44:21 “As for the smoking sacrifices that you burned in the cities of Judah and in the streets of Jerusalem, you and your forefathers, your kings and your princes, and the people of the land, did not the LORD remember them and did not [all this] come into His mind?

Jeremiah 44:22 “So the LORD was no longer able to endure [it], because of the evil of your deeds, because of the abominations which you have committed; thus your land has become a ruin, an object of horror and a curse, without an inhabitant, as [it is] this day.

Jeremiah 44:23 “Because you have burned sacrifices and have sinned against the LORD and not obeyed the voice of the LORD or walked in His law, His statutes or His testimonies, therefore this calamity has befallen you, as [it has] this day.”

Jeremiah 44:24 Then Jeremiah said to all the people, including all the women, “Hear the word of the LORD, all Judah who are in the land of Egypt,

Jeremiah 44:25 thus says the LORD of hosts, the God of Israel, as follows: ‘As for you and your wives, you have spoken with your mouths and fulfilled [it] with your hands, saying, “We will certainly perform our vows that we have vowed, to burn sacrifices to the queen of heaven and pour out drink offerings to her.” Go ahead and confirm your vows, and certainly perform your vows!’

Jeremiah 44:26 “Nevertheless hear the word of the LORD, all Judah who are living in the land of Egypt, ‘Behold, I have sworn by My great name,’ says the LORD, ‘never shall My name be invoked again by the mouth of any man of Judah in all the land of Egypt, saying, “As the Lord GOD lives.”

Jeremiah 44:27 ‘Behold, I am watching over them for harm and not for good, and all the men of Judah who are in the land of Egypt will meet their end by the sword and by famine until they are completely gone.

Jeremiah 44:28 ‘Those who escape the sword will return out of the land of Egypt to the land of Judah few in number. Then all the remnant of Judah who have gone to the land of Egypt to reside there will know whose word will stand, Mine or theirs.

Jeremiah 44:29 ‘This will be the sign to you,’ declares the LORD, ‘that I am going to punish you in this place, so that you may know that My words will surely stand against you for harm.’

Jeremiah 44:30 “Thus says the LORD, ‘Behold, I am going to give over Pharaoh Hophra king of Egypt to the hand of his enemies, to the hand of those who seek his life, just as I gave over Zedekiah king of Judah to the hand of Nebuchadnezzar king of Babylon, [who was] his enemy and was seeking his life.’“

Jeremiah 45:1 [This] [is] the message which Jeremiah the prophet spoke to Baruch the son of Neriah, when he had written down these words in a book at Jeremiah’s dictation, in the fourth year of Jehoiakim the son of Josiah, king of Judah, saying:

Jeremiah 45:2 “Thus says the LORD the God of Israel to you, O Baruch:

Jeremiah 45:3 ‘You said, “Ah, woe is me! For the LORD has added sorrow to my pain; I am weary with my groaning and have found no rest.”‘

Jeremiah 45:4 “Thus you are to say to him, ‘Thus says the LORD, “Behold, what I have built I am about to tear down, and what I have planted I am about to uproot, that is, the whole land.”

Jeremiah 45:5 ‘But you, are you seeking great things for yourself? Do not seek [them]; for behold, I am going to bring disaster on all flesh,’ declares the LORD, ‘but I will give your life to you as booty in all the places where you may go.’“

Jeremiah 46:1 That which came as the word of the LORD to Jeremiah the prophet concerning the nations.

Jeremiah 46:2 To Egypt, concerning the army of Pharaoh Neco king of Egypt, which was by the Euphrates River at Carchemish, which Nebuchadnezzar king of Babylon defeated in the fourth year of Jehoiakim the son of Josiah, king of Judah:

Jeremiah 46:3 “Line up the shield and buckler, And draw near for the battle!

Jeremiah 46:4 “Harness the horses, And mount the steeds, And take your stand with helmets [on]! Polish the spears, Put on the scale-armor!

Jeremiah 46:5 “Why have I seen [it]? They are terrified, They are drawing back, And their mighty men are defeated And have taken refuge in flight, Without facing back; Terror is on every side!” Declares the LORD.

Jeremiah 46:6 Let not the swift man flee, Nor the mighty man escape; In the north beside the river Euphrates They have stumbled and fallen.

Jeremiah 46:7 Who is this that rises like the Nile, Like the rivers whose waters surge about?

Jeremiah 46:8 Egypt rises like the Nile, Even like the rivers whose waters surge about; And He has said, “I will rise and cover [that] land; I will surely destroy the city and its inhabitants.”

Jeremiah 46:9 Go up, you horses, and drive madly, you chariots, That the mighty men may march forward: Ethiopia and Put, that handle the shield, And the Lydians, that handle [and] bend the bow.

Jeremiah 46:10 For that day belongs to the Lord GOD of hosts, A day of vengeance, so as to avenge Himself on His foes; And the sword will devour and be satiated And drink its fill of their blood; For there will be a slaughter for the Lord GOD of hosts, In the land of the north by the river Euphrates.

Jeremiah 46:11 Go up to Gilead and obtain balm, O virgin daughter of Egypt! In vain have you multiplied remedies; There is no healing for you.

Jeremiah 46:12 The nations have heard of your shame, And the earth is full of your cry [of distress]; For one warrior has stumbled over another, And both of them have fallen down together.

Jeremiah 46:13 [This is] the message which the LORD spoke to Jeremiah the prophet about the coming of Nebuchadnezzar king of Babylon to smite the land of Egypt:

Jeremiah 46:14 “Declare in Egypt and proclaim in Migdol, Proclaim also in Memphis and Tahpanhes; Say, ‘Take your stand and get yourself ready, For the sword has devoured those around you.’

Jeremiah 46:15 “Why have your mighty ones become prostrate? They do not stand because the LORD has thrust them down.

Jeremiah 46:16 “They have repeatedly stumbled; Indeed, they have fallen one against another. Then they said, ‘Get up! And let us go back To our own people and our native land Away from the sword of the oppressor.’

Jeremiah 46:17 “They cried there, ‘Pharaoh king of Egypt [is] [but] a big noise; He has let the appointed time pass by!’

Jeremiah 46:18 “As I live,” declares the King Whose name is the LORD of hosts, “Surely one shall come [who looms up] like Tabor among the mountains, Or like Carmel by the sea.

Jeremiah 46:19 “Make your baggage ready for exile, O daughter dwelling in Egypt, For Memphis will become a desolation; It will even be burned down [and] bereft of inhabitants.

Jeremiah 46:20 “Egypt is a pretty heifer, [But] a horsefly is coming from the north— it is coming!

Jeremiah 46:21 “Also her mercenaries in her midst Are like fattened calves, For even they too have turned back [and] have fled away together; They did not stand [their ground]. For the day of their calamity has come upon them, The time of their punishment.

Jeremiah 46:22 “Its sound moves along like a serpent; For they move on like an army And come to her as woodcutters with axes.

Jeremiah 46:23 “They have cut down her forest,” declares the LORD; “Surely it will no [more] be found, Even though they are [now] more numerous than locusts And are without number.

Jeremiah 46:24 “The daughter of Egypt has been put to shame, Given over to the power of the people of the north.”

Jeremiah 46:25 The LORD of hosts, the God of Israel, says, “Behold, I am going to punish Amon of Thebes, and Pharaoh, and Egypt along with her gods and her kings, even Pharaoh and those who trust in him.

Jeremiah 46:26 “I shall give them over to the power of those who are seeking their lives, even into the hand of Nebuchadnezzar king of Babylon and into the hand of his officers. Afterwards, however, it will be inhabited as in the days of old,” declares the LORD.

Jeremiah 46:27 “But as for you, O Jacob My servant, do not fear, Nor be dismayed, O Israel! For, see, I am going to save you from afar, And your descendants from the land of their captivity; And Jacob will return and be undisturbed And secure, with no one making [him] tremble.

Jeremiah 46:28 “O Jacob My servant, do not fear,” declares the LORD, “For I am with you. For I will make a full end of all the nations Where I have driven you, Yet I will not make a full end of you; But I will correct you properly And by no means leave you unpunished.”

Jeremiah 47:1 That which came as the word of the LORD to Jeremiah the prophet concerning the Philistines, before Pharaoh conquered Gaza.

Jeremiah 47:2 Thus says the LORD: “Behold, waters are going to rise from the north And become an overflowing torrent, And overflow the land and all its fullness, The city and those who live in it; And the men will cry out, And every inhabitant of the land will wail.

Jeremiah 47:3 “Because of the noise of the galloping hoofs of his stallions, The tumult of his chariots, [and] the rumbling of his wheels, The fathers have not turned back for [their] children, Because of the limpness of [their] hands, Jeremiah 47:4 On account of the day that is coming To destroy all the Philistines, To cut off from Tyre and Sidon Every ally that is left; For the LORD is going to destroy the Philistines, The remnant of the coastland of Caphtor.

Jeremiah 47:5 “Baldness has come upon Gaza; Ashkelon has been ruined. O remnant of their valley, How long will you gash yourself?

Jeremiah 47:6 “Ah, sword of the LORD, How long will you not be quiet? Withdraw into your sheath; Be at rest and stay still.

Jeremiah 47:7 “How can it be quiet, When the LORD has given it an order? Against Ashkelon and against the seacoast— There He has assigned it.”

Jeremiah 48:1 Concerning Moab. Thus says the LORD of hosts, the God of Israel, “Woe to Nebo, for it has been destroyed; Kiriathaim has been put to shame, it has been captured; The lofty stronghold has been put to shame and shattered.

Jeremiah 48:2 “There is praise for Moab no longer; In Heshbon they have devised calamity against her: ‘Come and let us cut her off from [being] a nation!’ You too, Madmen, will be silenced; The sword will follow after you.

Jeremiah 48:3 “The sound of an outcry from Horonaim, ‘Devastation and great destruction!’

Jeremiah 48:4 “Moab is broken, Her little ones have sounded out a cry [of distress].

Jeremiah 48:5 “For by the ascent of Luhith They will ascend with continual weeping; For at the descent of Horonaim They have heard the anguished cry of destruction.

Jeremiah 48:6 “Flee, save your lives, That you may be like a juniper in the wilderness.

Jeremiah 48:7 “For because of your trust in your own achievements and treasures, Even you yourself will be captured; And Chemosh will go off into exile Together with his priests and his princes.

Jeremiah 48:8 “A destroyer will come to every city, So that no city will escape; The valley also will be ruined And the plateau will be destroyed, As the LORD has said.

Jeremiah 48:9 “Give wings to Moab, For she will flee away; And her cities will become a desolation, Without inhabitants in them.

Jeremiah 48:10 “Cursed be the one who does the LORD’S work negligently, And cursed be the one who restrains his sword from blood.

Jeremiah 48:11 “Moab has been at ease since his youth; He has also been undisturbed, [like wine] on its dregs, And he has not been emptied from vessel to vessel, Nor has he gone into exile. Therefore he retains his flavor, And his aroma has not changed.

Jeremiah 48:12 “Therefore behold, the days are coming,” declares the LORD, “when I will send to him those who tip [vessels], and they will tip him over, and they will empty his vessels and shatter his jars.

Jeremiah 48:13 “And Moab will be ashamed of Chemosh, as the house of Israel was ashamed of Bethel, their confidence.

Jeremiah 48:14 “How can you say, ‘We are mighty warriors, And men valiant for battle ‘?

Jeremiah 48:15 “Moab has been destroyed and men have gone up to his cities; His choicest young men have also gone down to the slaughter,” Declares the King, whose name is the LORD of hosts.

Jeremiah 48:16 “The disaster of Moab will soon come, And his calamity has swiftly hastened.

Jeremiah 48:17 “Mourn for him, all you who [live] around him, Even all of you who know his name; Say, ‘How has the mighty scepter been broken, A staff of splendor!’

Jeremiah 48:18 “Come down from your glory And sit on the parched ground, O daughter dwelling in Dibon, For the destroyer of Moab has come up against you, He has ruined your strongholds.

Jeremiah 48:19 “Stand by the road and keep watch, O inhabitant of Aroer; Ask him who flees and her who escapes [And] say, ‘What has happened?’

Jeremiah 48:20 “Moab has been put to shame, for it has been shattered. Wail and cry out; Declare by the Arnon That Moab has been destroyed.

Jeremiah 48:21 “Judgment has also come upon the plain, upon Holon, Jahzah and against Mephaath,

Jeremiah 48:22 against Dibon, Nebo and Beth-diblathaim,

Jeremiah 48:23 against Kiriathaim, Beth-gamul and Beth-meon,

Jeremiah 48:24 against Kerioth, Bozrah and all the cities of the land of Moab, far and near.

Jeremiah 48:25 “The horn of Moab has been cut off and his arm broken,” declares the LORD.

Jeremiah 48:26 “Make him drunk, for he has become arrogant toward the LORD; so Moab will wallow in his vomit, and he also will become a laughingstock.

Jeremiah 48:27 “Now was not Israel a laughingstock to you? Or was he caught among thieves? For each time you speak about him you shake [your head in scorn].

Jeremiah 48:28 “Leave the cities and dwell among the crags, O inhabitants of Moab, And be like a dove that nests Beyond the mouth of the chasm.

Jeremiah 48:29 “We have heard of the pride of Moab— he [is] very proud— Of his haughtiness, his pride, his arrogance and his self-exaltation.

Jeremiah 48:30 “I know his fury,” declares the LORD, “But it is futile; His idle boasts have accomplished nothing.

Jeremiah 48:31 “Therefore I will wail for Moab, Even for all Moab will I cry out; I will moan for the men of Kir-heres.

Jeremiah 48:32 “More than the weeping for Jazer I will weep for you, O vine of Sibmah! Your tendrils stretched across the sea, They reached to the sea of Jazer; Upon your summer fruits and your grape harvest The destroyer has fallen.

Jeremiah 48:33 “So gladness and joy are taken away From the fruitful field, even from the land of Moab. And I have made the wine to cease from the wine presses; No one will tread [them] with shouting, The shouting will not be shouts [of joy].

Jeremiah 48:34 “From the outcry at Heshbon even to Elealeh, even to Jahaz they have raised their voice, from Zoar even to Horonaim [and to] Eglath-shelishiyah; for even the waters of Nimrim will become desolate.

Jeremiah 48:35 “I will make an end of Moab,” declares the LORD, “the one who offers [sacrifice] on the high place and the one who burns incense to his gods.

Jeremiah 48:36 “Therefore My heart wails for Moab like flutes; My heart also wails like flutes for the men of Kir-heres. Therefore they have lost the abundance it produced.

Jeremiah 48:37 “For every head is bald and every beard cut short; there are gashes on all the hands and sackcloth on the loins.

Jeremiah 48:38 “On all the housetops of Moab and in its streets there is lamentation everywhere; for I have broken Moab like an undesirable vessel,” declares the LORD.

Jeremiah 48:39 “How shattered it is! [How] they have wailed! How Moab has turned his back— he is ashamed! So Moab will become a laughingstock and an object of terror to all around him.”

Jeremiah 48:40 For thus says the LORD: “Behold, one will fly swiftly like an eagle And spread out his wings against Moab.

Jeremiah 48:41 “Kerioth has been captured And the strongholds have been seized, So the hearts of the mighty men of Moab in that day Will be like the heart of a woman in labor.

Jeremiah 48:42 “Moab will be destroyed from [being] a people Because he has become arrogant toward the LORD.

Jeremiah 48:43 “Terror, pit and snare are [coming] upon you, O inhabitant of Moab,” declares the LORD.

Jeremiah 48:44 “The one who flees from the terror Will fall into the pit, And the one who climbs up out of the pit Will be caught in the snare; For I shall bring upon her, [even] upon Moab, The year of their punishment,” declares the LORD.

Jeremiah 48:45 “In the shadow of Heshbon The fugitives stand without strength; For a fire has gone forth from Heshbon And a flame from the midst of Sihon, And it has devoured the forehead of Moab And the scalps of the riotous revelers.

Jeremiah 48:46 “Woe to you, Moab! The people of Chemosh have perished; For your sons have been taken away captive And your daughters into captivity.

Jeremiah 48:47 “Yet I will restore the fortunes of Moab In the latter days,” declares the LORD. Thus far the judgment on Moab.

Jeremiah 49:1 Concerning the sons of Ammon. Thus says the LORD: “Does Israel have no sons? Or has he no heirs? Why then has Malcam taken possession of Gad And his people settled in its cities?

Jeremiah 49:2 “Therefore behold, the days are coming,” declares the LORD, “That I will cause a trumpet blast of war to be heard Against Rabbah of the sons of Ammon; And it will become a desolate heap, And her towns will be set on fire. Then Israel will take possession of his possessors,” Says the LORD.

Jeremiah 49:3 “Wail, O Heshbon, for Ai has been destroyed! Cry out, O daughters of Rabbah, Gird yourselves with sackcloth and lament, And rush back and forth inside the walls; For Malcam will go into exile Together with his priests and his princes.

Jeremiah 49:4 “How boastful you are about the valleys! Your valley is flowing [away], O backsliding daughter Who trusts in her treasures, [saying], ‘Who will come against me?’

Jeremiah 49:5 “Behold, I am going to bring terror upon you,” Declares the Lord GOD of hosts, “From all [directions] around you; And each of you will be driven out headlong, With no one to gather the fugitives together.

Jeremiah 49:6 “But afterward I will restore The fortunes of the sons of Ammon,” Declares the LORD.

Jeremiah 49:7 Concerning Edom. Thus says the LORD of hosts, “Is there no longer any wisdom in Teman? Has good counsel been lost to the prudent? Has their wisdom decayed?

Jeremiah 49:8 “Flee away, turn back, dwell in the depths, O inhabitants of Dedan, For I will bring the disaster of Esau upon him At the time I punish him.

Jeremiah 49:9 “If grape gatherers came to you, Would they not leave gleanings? If thieves [came] by night, They would destroy [only] until they had enough.

Jeremiah 49:10 “But I have stripped Esau bare, I have uncovered his hiding places So that he will not be able to conceal himself; His offspring has been destroyed along with his relatives And his neighbors, and he is no more.

Jeremiah 49:11 “Leave your orphans behind, I will keep [them] alive; And let your widows trust in Me.”

Jeremiah 49:12 For thus says the LORD, “Behold, those who were not sentenced to drink the cup will certainly drink [it], and are you the one who will be completely acquitted? You will not be acquitted, but you will certainly drink [it].

Jeremiah 49:13 “For I have sworn by Myself,” declares the LORD, “that Bozrah will become an object of horror, a reproach, a ruin and a curse; and all its cities will become perpetual ruins.”

Jeremiah 49:14 I have heard a message from the LORD, And an envoy is sent among the nations, [saying], “Gather yourselves together and come against her, And rise up for battle!”

Jeremiah 49:15 “For behold, I have made you small among the nations, Despised among men.

Jeremiah 49:16 “As for the terror of you, The arrogance of your heart has deceived you, O you who live in the clefts of the rock, Who occupy the height of the hill. Though you make your nest as high as an eagle’s, I will bring you down from there,” declares the LORD.

Jeremiah 49:17 “Edom will become an object of horror; everyone who passes by it will be horrified and will hiss at all its wounds.

Jeremiah 49:18 “Like the overthrow of Sodom and Gomorrah with its neighbors,” says the LORD, “no one will live there, nor will a son of man reside in it.

Jeremiah 49:19 “Behold, one will come up like a lion from the thickets of the Jordan against a perennially watered pasture; for in an instant I will make him run away from it, and whoever is chosen I shall appoint over it. For who is like Me, and who will summon Me [into court]? And who then is the shepherd who can stand against Me?”

Jeremiah 49:20 Therefore hear the plan of the LORD which He has planned against Edom, and His purposes which He has purposed against the inhabitants of Teman: surely they will drag them off, [even] the little ones of the flock; surely He will make their pasture desolate because of them.

Jeremiah 49:21 The earth has quaked at the noise of their downfall. There is an outcry! The noise of it has been heard at the Red Sea.

Jeremiah 49:22 Behold, He will mount up and swoop like an eagle and spread out His wings against Bozrah; and the hearts of the mighty men of Edom in that day will be like the heart of a woman in labor.

Jeremiah 49:23 Concerning Damascus. “Hamath and Arpad are put to shame, For they have heard bad news; They are disheartened. There is anxiety by the sea, It cannot be calmed.

Jeremiah 49:24 “Damascus has become helpless; She has turned away to flee, And panic has gripped her; Distress and pangs have taken hold of her Like a woman in childbirth.

Jeremiah 49:25 “How the city of praise has not been deserted, The town of My joy!

Jeremiah 49:26 “Therefore, her young men will fall in her streets, And all the men of war will be silenced in that day,” declares the LORD of hosts.

Jeremiah 49:27 “I will set fire to the wall of Damascus, And it will devour the fortified towers of Ben-hadad.”

Jeremiah 49:28 Concerning Kedar and the kingdoms of Hazor, which Nebuchadnezzar king of Babylon defeated. Thus says the LORD, “Arise, go up to Kedar And devastate the men of the east.

Jeremiah 49:29 “They will take away their tents and their flocks; They will carry off for themselves Their tent curtains, all their goods and their camels, And they will call out to one another, ‘Terror on every side!’

Jeremiah 49:30 “Run away, flee! Dwell in the depths, O inhabitants of Hazor,” declares the LORD; “For Nebuchadnezzar king of Babylon has formed a plan against you And devised a scheme against you.

Jeremiah 49:31 “Arise, go up against a nation which is at ease, Which lives securely,” declares the LORD. “It has no gates or bars; They dwell alone.

Jeremiah 49:32 “Their camels will become plunder, And their many cattle for booty, And I will scatter to all the winds those who cut the corners [of their hair]; And I will bring their disaster from every side,” declares the LORD.

Jeremiah 49:33 “Hazor will become a haunt of jackals, A desolation forever; No one will live there, Nor will a son of man reside in it.”

Jeremiah 49:34 That which came as the word of the LORD to Jeremiah the prophet concerning Elam, at the beginning of the reign of Zedekiah king of Judah, saying:

Jeremiah 49:35 “Thus says the LORD of hosts, ‘Behold, I am going to break the bow of Elam, The finest of their might.

Jeremiah 49:36 ‘I will bring upon Elam the four winds From the four ends of heaven, And will scatter them to all these winds; And there will be no nation To which the outcasts of Elam will not go.

Jeremiah 49:37 ‘So I will shatter Elam before their enemies And before those who seek their lives; And I will bring calamity upon them, Even My fierce anger,’ declares the LORD, ‘And I will send out the sword after them Until I have consumed them.

Jeremiah 49:38 'Then I will set My throne in Elam And destroy out of it king and princes,' Declares the LORD.

Jeremiah 49:39 'But it will come about in the last days That I will restore the fortunes of Elam,'" Declares the LORD.

Jeremiah 50:1 The word which the LORD spoke concerning Babylon, the land of the Chaldeans, through Jeremiah the prophet:

Jeremiah 50:2 "Declare and proclaim among the nations. Proclaim it and lift up a standard. Do not conceal [it but] say, 'Babylon has been captured, Bel has been put to shame, Marduk has been shattered; Her images have been put to shame, her idols have been shattered.'

Jeremiah 50:3 "For a nation has come up against her out of the north; it will make her land an object of horror, and there will be no inhabitant in it. Both man and beast have wandered off, they have gone away!

Jeremiah 50:4 "In those days and at that time," declares the LORD, "the sons of Israel will come, [both] they and the sons of Judah as well; they will go along weeping as they go, and it will be the LORD their God they will seek.

Jeremiah 50:5 "They will ask for the way to Zion, [turning] their faces in its direction; they will come that they may join themselves to the LORD [in] an everlasting covenant that will not be forgotten.

Jeremiah 50:6 "My people have become lost sheep; Their shepherds have led them astray. They have made them turn aside [on] the mountains; They have gone along from mountain to hill And have forgotten their resting place.

Jeremiah 50:7 "All who came upon them have devoured them; And their adversaries have said, 'We are not guilty, Inasmuch as they have sinned against the LORD [who is] the habitation of righteousness, Even the LORD, the hope of their fathers.'

Jeremiah 50:8 "Wander away from the midst of Babylon And go forth from the land of the Chaldeans; Be also like male goats at the head of the flock.

Jeremiah 50:9 "For behold, I am going to arouse and bring up against Babylon A horde of great nations from the land of the north, And they will draw up [their] battle lines against her; From there she will be taken captive. Their arrows will be like an expert warrior Who does not return empty-handed.

Jeremiah 50:10 "Chaldea will become plunder; All who plunder her will have enough," declares the LORD.

Jeremiah 50:11 "Because you are glad, because you are jubilant, O you who pillage My heritage, Because you skip about like a threshing heifer And neigh like stallions, Jeremiah 50:12 Your mother will be greatly ashamed, She who gave you birth will be humiliated. Behold, [she will be] the least of the nations, A wilderness, a parched land and a desert.

Jeremiah 50:13 “Because of the indignation of the LORD she will not be inhabited, But she will be completely desolate; Everyone who passes by Babylon will be horrified And will hiss because of all her wounds.

Jeremiah 50:14 “Draw up your battle lines against Babylon on every side, All you who bend the bow; Shoot at her, do not be sparing with [your] arrows, For she has sinned against the LORD.

Jeremiah 50:15 “Raise your battle cry against her on every side! She has given herself up, her pillars have fallen, Her walls have been torn down. For this is the vengeance of the LORD: Take vengeance on her; As she has done [to others, so] do to her.

Jeremiah 50:16 “Cut off the sower from Babylon And the one who wields the sickle at the time of harvest; From before the sword of the oppressor They will each turn back to his own people And they will each flee to his own land.

Jeremiah 50:17 “Israel is a scattered flock, the lions have driven [them] away. The first one [who] devoured him was the king of Assyria, and this last one [who] has broken his bones is Nebuchadnezzar king of Babylon.

Jeremiah 50:18 “Therefore thus says the LORD of hosts, the God of Israel: ‘Behold, I am going to punish the king of Babylon and his land, just as I punished the king of Assyria.

Jeremiah 50:19 ‘And I will bring Israel back to his pasture and he will graze on Carmel and Bashan, and his desire will be satisfied in the hill country of Ephraim and Gilead.

Jeremiah 50:20 ‘In those days and at that time,’ declares the LORD, ‘search will be made for the iniquity of Israel, but there will be none; and for the sins of Judah, but they will not be found; for I will pardon those whom I leave as a remnant.’

Jeremiah 50:21 “Against the land of Merathaim, go up against it, And against the inhabitants of Pekod. Slay and utterly destroy them,” declares the LORD, “And do according to all that I have commanded you.

Jeremiah 50:22 “The noise of battle is in the land, And great destruction.

Jeremiah 50:23 “How the hammer of the whole earth Has been cut off and broken! How Babylon has become An object of horror among the nations!

Jeremiah 50:24 “I set a snare for you and you were also caught, O Babylon, While you yourself were not aware; You have been found and also seized Because you have engaged in conflict with the LORD.”

Jeremiah 50:25 The LORD has opened His armory And has brought forth the weapons of His indignation, For it is a work of the Lord GOD of hosts In the land of the Chaldeans.

Jeremiah 50:26 Come to her from the farthest border; Open up her barns, Pile her up like heaps And utterly destroy her, Let nothing be left to her.

Jeremiah 50:27 Put all her young bulls to the sword; Let them go down to the slaughter! Woe be upon them, for their day has come, The time of their punishment.

Jeremiah 50:28 There is a sound of fugitives and refugees from the land of Babylon, To declare in Zion the vengeance of the LORD our God, Vengeance for His temple.

Jeremiah 50:29 "Summon many against Babylon, All those who bend the bow: Encamp against her on every side, Let there be no escape. Repay her according to her work; According to all that she has done, [so] do to her; For she has become arrogant against the LORD, Against the Holy One of Israel.

Jeremiah 50:30 "Therefore her young men will fall in her streets, And all her men of war will be silenced in that day," declares the LORD.

Jeremiah 50:31 "Behold, I am against you, O arrogant one," Declares the Lord GOD of hosts, "For your day has come, The time when I will punish you.

Jeremiah 50:32 "The arrogant one will stumble and fall With no one to raise him up; And I will set fire to his cities And it will devour all his environs."

Jeremiah 50:33 Thus says the LORD of hosts, "The sons of Israel are oppressed, And the sons of Judah as well; And all who took them captive have held them fast, They have refused to let them go.

Jeremiah 50:34 "Their Redeemer is strong, the LORD of hosts is His name; He will vigorously plead their case So that He may bring rest to the earth, But turmoil to the inhabitants of Babylon.

Jeremiah 50:35 "A sword against the Chaldeans," declares the LORD, "And against the inhabitants of Babylon And against her officials and her wise men!

Jeremiah 50:36 "A sword against the oracle priests, and they will become fools! A sword against her mighty men, and they will be shattered!

Jeremiah 50:37 "A sword against their horses and against their chariots And against all the foreigners who are in the midst of her, And they will become women! A sword against her treasures, and they will be plundered!

Jeremiah 50:38 "A drought on her waters, and they will be dried up! For it is a land of idols, And they are mad over fearsome idols.

Jeremiah 50:39 “Therefore the desert creatures will live [there] along with the jackals; The ostriches also will live in it, And it will never again be inhabited Or dwelt in from generation to generation.

Jeremiah 50:40 “As when God overthrew Sodom And Gomorrah with its neighbors,” declares the LORD, “No man will live there, Nor will [any] son of man reside in it.

Jeremiah 50:41 “Behold, a people is coming from the north, And a great nation and many kings Will be aroused from the remote parts of the earth.

Jeremiah 50:42 “They seize [their] bow and javelin; They are cruel and have no mercy. Their voice roars like the sea; And they ride on horses, Marshalled like a man for the battle Against you, O daughter of Babylon.

Jeremiah 50:43 “The king of Babylon has heard the report about them, And his hands hang limp; Distress has gripped him, Agony like a woman in childbirth.

Jeremiah 50:44 “Behold, one will come up like a lion from the thicket of the Jordan to a perennially watered pasture; for in an instant I will make them run away from it, and whoever is chosen I will appoint over it. For who is like Me, and who will summon Me [into court]? And who then is the shepherd who can stand before Me?”

Jeremiah 50:45 Therefore hear the plan of the LORD which He has planned against Babylon, and His purposes which He has purposed against the land of the Chaldeans: surely they will drag them off, [even] the little ones of the flock; surely He will make their pasture desolate because of them.

Jeremiah 50:46 At the shout, “Babylon has been seized!” the earth is shaken, and an outcry is heard among the nations.

Jeremiah 51:1 Thus says the LORD: “Behold, I am going to arouse against Babylon And against the inhabitants of Leb-kamai The spirit of a destroyer.

Jeremiah 51:2 “I will dispatch foreigners to Babylon that they may winnow her And may devastate her land; For on every side they will be opposed to her In the day of [her] calamity.

Jeremiah 51:3 “Let not him who bends his bow bend [it], Nor let him rise up in his scale-armor; So do not spare her young men; Devote all her army to destruction.

Jeremiah 51:4 “They will fall down slain in the land of the Chaldeans, And pierced through in their streets.”

Jeremiah 51:5 For neither Israel nor Judah has been forsaken By his God, the LORD of hosts, Although their land is full of guilt Before the Holy One of Israel.

Jeremiah 51:6 Flee from the midst of Babylon, And each of you save his life! Do not be destroyed in her punishment, For this is the LORD'S time of vengeance; He is going to render recompense to her.

Jeremiah 51:7 Babylon has been a golden cup in the hand of the LORD, Intoxicating all the earth. The nations have drunk of her wine; Therefore the nations are going mad.

Jeremiah 51:8 Suddenly Babylon has fallen and been broken; Wail over her! Bring balm for her pain; Perhaps she may be healed.

Jeremiah 51:9 We applied healing to Babylon, but she was not healed; Forsake her and let us each go to his own country, For her judgment has reached to heaven And towers up to the very skies.

Jeremiah 51:10 The LORD has brought about our vindication; Come and let us recount in Zion The work of the LORD our God!

Jeremiah 51:11 Sharpen the arrows, fill the quivers! The LORD has aroused the spirit of the kings of the Medes, Because His purpose is against Babylon to destroy it; For it is the vengeance of the LORD, vengeance for His temple.

Jeremiah 51:12 Lift up a signal against the walls of Babylon; Post a strong guard, Station sentries, Place men in ambush! For the LORD has both purposed and performed What He spoke concerning the inhabitants of Babylon.

Jeremiah 51:13 O you who dwell by many waters, Abundant in treasures, Your end has come, The measure of your end.

Jeremiah 51:14 The LORD of hosts has sworn by Himself: "Surely I will fill you with a population like locusts, And they will cry out with shouts of victory over you."

Jeremiah 51:15 [It is] He who made the earth by His power, Who established the world by His wisdom, And by His understanding He stretched out the heavens.

Jeremiah 51:16 When He utters His voice, [there is] a tumult of waters in the heavens, And He causes the clouds to ascend from the end of the earth; He makes lightning for the rain And brings forth the wind from His storehouses.

Jeremiah 51:17 All mankind is stupid, devoid of knowledge; Every goldsmith is put to shame by his idols, For his molten images are deceitful, And there is no breath in them.

Jeremiah 51:18 They are worthless, a work of mockery; In the time of their punishment they will perish.

Jeremiah 51:19 The portion of Jacob is not like these; For the Maker of all is He, And of the tribe of His inheritance; The LORD of hosts is His name.

Jeremiah 51:20 [He says], "You are My war-club, [My] weapon of war; And with you I shatter nations, And with you I destroy kingdoms.

Jeremiah 51:21 “With you I shatter the horse and his rider, And with you I shatter the chariot and its rider,

Jeremiah 51:22 And with you I shatter man and woman, And with you I shatter old man and youth, And with you I shatter young man and virgin,

Jeremiah 51:23 And with you I shatter the shepherd and his flock, And with you I shatter the farmer and his team, And with you I shatter governors and prefects.

Jeremiah 51:24 “But I will repay Babylon and all the inhabitants of Chaldea for all their evil that they have done in Zion before your eyes,” declares the LORD.

Jeremiah 51:25 “Behold, I am against you, O destroying mountain, Who destroys the whole earth,” declares the LORD, “And I will stretch out My hand against you, And roll you down from the crags, And I will make you a burnt out mountain.

Jeremiah 51:26 “They will not take from you [even] a stone for a corner Nor a stone for foundations, But you will be desolate forever,” declares the LORD.

Jeremiah 51:27 Lift up a signal in the land, Blow a trumpet among the nations! Consecrate the nations against her, Summon against her the kingdoms of Ararat, Minni and Ashkenaz; Appoint a marshal against her, Bring up the horses like bristly locusts.

Jeremiah 51:28 Consecrate the nations against her, The kings of the Medes, Their governors and all their prefects, And every land of their dominion.

Jeremiah 51:29 So the land quakes and writhes, For the purposes of the LORD against Babylon stand, To make the land of Babylon A desolation without inhabitants.

Jeremiah 51:30 The mighty men of Babylon have ceased fighting, They stay in the strongholds; Their strength is exhausted, They are becoming [like] women; Their dwelling places are set on fire, The bars of her [gates] are broken.

Jeremiah 51:31 One courier runs to meet another, And one messenger to meet another, To tell the king of Babylon That his city has been captured from end [to end];

Jeremiah 51:32 The fords also have been seized, And they have burned the marshes with fire, And the men of war are terrified.

Jeremiah 51:33 For thus says the LORD of hosts, the God of Israel: “The daughter of Babylon is like a threshing floor At the time it is stamped firm; Yet in a little while the time of harvest will come for her.”

Jeremiah 51:34 “Nebuchadnezzar king of Babylon has devoured me [and] crushed me, He has set me down [like] an empty vessel; He has swallowed me like a monster, He has filled his stomach with my delicacies; He has washed me away.

Jeremiah 51:35 “May the violence [done] to me and to my flesh be upon Babylon,” The inhabitant of Zion will say; And, “May my blood be upon the inhabitants of Chaldea,” Jerusalem will say.

Jeremiah 51:36 Therefore thus says the LORD, “Behold, I am going to plead your case And exact full vengeance for you; And I will dry up her sea And make her fountain dry.

Jeremiah 51:37 “Babylon will become a heap [of ruins], a haunt of jackals, An object of horror and hissing, without inhabitants.

Jeremiah 51:38 “They will roar together like young lions, They will growl like lions’ cubs.

Jeremiah 51:39 “When they become heated up, I will serve [them] their banquet And make them drunk, that they may become jubilant And may sleep a perpetual sleep And not wake up,” declares the LORD.

Jeremiah 51:40 “I will bring them down like lambs to the slaughter, Like rams together with male goats.

Jeremiah 51:41 “How Sheshak has been captured, And the praise of the whole earth been seized! How Babylon has become an object of horror among the nations!

Jeremiah 51:42 “The sea has come up over Babylon; She has been engulfed with its tumultuous waves.

Jeremiah 51:43 “Her cities have become an object of horror, A parched land and a desert, A land in which no man lives And through which no son of man passes.

Jeremiah 51:44 “I will punish Bel in Babylon, And I will make what he has swallowed come out of his mouth; And the nations will no longer stream to him. Even the wall of Babylon has fallen down!

Jeremiah 51:45 “Come forth from her midst, My people, And each of you save yourselves From the fierce anger of the LORD.

Jeremiah 51:46 “Now so that your heart does not grow faint, And you are not afraid at the report that [will be] heard in the land— For the report will come one year, And after that another report in another year, And violence [will be] in the land With ruler against ruler—

Jeremiah 51:47 Therefore behold, days are coming When I will punish the idols of Babylon; And her whole land will be put to shame And all her slain will fall in her midst.

Jeremiah 51:48 “Then heaven and earth and all that is in them Will shout for joy over Babylon, For the destroyers will come to her from the north,” Declares the LORD.

Jeremiah 51:49 Indeed Babylon is to fall [for] the slain of Israel, [As] also for Babylon the slain of all the earth have fallen.

Jeremiah 51:50 You who have escaped the sword, Depart! Do not stay! Remember the LORD from afar, And let Jerusalem come to your mind.

Jeremiah 51:51 We are ashamed because we have heard reproach; Disgrace has covered our faces, For aliens have entered The holy places of the LORD'S house.

Jeremiah 51:52 "Therefore behold, the days are coming," declares the LORD, "When I will punish her idols, And the mortally wounded will groan throughout her land.

Jeremiah 51:53 "Though Babylon should ascend to the heavens, And though she should fortify her lofty stronghold, From Me destroyers will come to her," declares the LORD.

Jeremiah 51:54 The sound of an outcry from Babylon, And of great destruction from the land of the Chaldeans!

Jeremiah 51:55 For the LORD is going to destroy Babylon, And He will make [her] loud noise vanish from her. And their waves will roar like many waters; The tumult of their voices sounds forth.

Jeremiah 51:56 For the destroyer is coming against her, against Babylon, And her mighty men will be captured, Their bows are shattered; For the LORD is a God of recompense, He will fully repay.

Jeremiah 51:57 "I will make her princes and her wise men drunk, Her governors, her prefects and her mighty men, That they may sleep a perpetual sleep and not wake up," Declares the King, whose name is the LORD of hosts.

Jeremiah 51:58 Thus says the LORD of hosts, "The broad wall of Babylon will be completely razed And her high gates will be set on fire; So the peoples will toil for nothing, And the nations become exhausted [only] for fire."

Jeremiah 51:59 The message which Jeremiah the prophet commanded Seraiah the son of Neriah, the grandson of Mahseiah, when he went with Zedekiah the king of Judah to Babylon in the fourth year of his reign. (Now Seraiah was quartermaster.)

Jeremiah 51:60 So Jeremiah wrote in a single scroll all the calamity which would come upon Babylon, [that is], all these words which have been written concerning Babylon.

Jeremiah 51:61 Then Jeremiah said to Seraiah, "As soon as you come to Babylon, then see that you read all these words aloud,

Jeremiah 51:62 and say, 'You, O LORD, have promised concerning this place to cut it off, so that there will be nothing dwelling in it, whether man or beast, but it will be a perpetual desolation.'

Jeremiah 51:63 "And as soon as you finish reading this scroll, you will tie a stone to it and throw it into the middle of the Euphrates, Jeremiah 51:64 and say, ‘Just so shall Babylon sink down and not rise again because of the calamity that I am going to bring upon her; and they will become exhausted.’“ Thus far are the words of Jeremiah.

Jeremiah 52:1 Zedekiah was twenty-one years old when he became king, and he reigned eleven years in Jerusalem; and his mother’s name was Hamutal the daughter of Jeremiah of Libnah.

Jeremiah 52:2 He did evil in the sight of the LORD like all that Jehoiakim had done.

Jeremiah 52:3 For through the anger of the LORD [this] came about in Jerusalem and Judah until He cast them out from His presence. And Zedekiah rebelled against the king of Babylon.

Jeremiah 52:4 Now it came about in the ninth year of his reign, on the tenth [day] of the tenth month, that Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, camped against it and built a siege wall all around it.

Jeremiah 52:5 So the city was under siege until the eleventh year of King Zedekiah.

Jeremiah 52:6 On the ninth [day] of the fourth month the famine was so severe in the city that there was no food for the people of the land.

Jeremiah 52:7 Then the city was broken into, and all the men of war fled and went forth from the city at night by way of the gate between the two walls which [was] by the king’s garden, though the Chaldeans were all around the city. And they went by way of the Arabah.

Jeremiah 52:8 But the army of the Chaldeans pursued the king and overtook Zedekiah in the plains of Jericho, and all his army was scattered from him.

Jeremiah 52:9 Then they captured the king and brought him up to the king of Babylon at Riblah in the land of Hamath, and he passed sentence on him.

Jeremiah 52:10 The king of Babylon slaughtered the sons of Zedekiah before his eyes, and he also slaughtered all the princes of Judah in Riblah.

Jeremiah 52:11 Then he blinded the eyes of Zedekiah; and the king of Babylon bound him with bronze fetters and brought him to Babylon and put him in prison until the day of his death.

Jeremiah 52:12 Now on the tenth [day] of the fifth month, which was the nineteenth year of King Nebuchadnezzar, king of Babylon, Nebuzaradan the captain of the bodyguard, who was in the service of the king of Babylon, came to Jerusalem.

Jeremiah 52:13 He burned the house of the LORD, the king’s house and all the houses of Jerusalem; even every large house he burned with fire.

Jeremiah 52:14 So all the army of the Chaldeans who [were] with the captain of the guard broke down all the walls around Jerusalem.

Jeremiah 52:15 Then Nebuzaradan the captain of the guard carried away into exile some of the poorest of the people, the rest of the people who were left in the city, the deserters who had deserted to the king of Babylon and the rest of the artisans.

Jeremiah 52:16 But Nebuzaradan the captain of the guard left some of the poorest of the land to be vinedressers and plowmen.

Jeremiah 52:17 Now the bronze pillars which belonged to the house of the LORD and the stands and the bronze sea, which were in the house of the LORD, the Chaldeans broke in pieces and carried all their bronze to Babylon.

Jeremiah 52:18 They also took away the pots, the shovels, the snuffers, the basins, the pans and all the bronze vessels which were used in [temple] service.

Jeremiah 52:19 The captain of the guard also took away the bowls, the firepans, the basins, the pots, the lampstands, the pans and the drink offering bowls, what was fine gold and what was fine silver.

Jeremiah 52:20 The two pillars, the one sea, and the twelve bronze bulls that were under the sea, [and] the stands, which King Solomon had made for the house of the LORD— the bronze of all these vessels was beyond weight.

Jeremiah 52:21 As for the pillars, the height of each pillar [was] eighteen cubits, and it [was] twelve cubits in circumference and four fingers in thickness, [and] hollow.

Jeremiah 52:22 Now a capital of bronze was on it; and the height of each capital was five cubits, with network and pomegranates upon the capital all around, all of bronze. And the second pillar was like these, including pomegranates.

Jeremiah 52:23 There were ninety-six exposed pomegranates; all the pomegranates [numbered] a hundred on the network all around.

Jeremiah 52:24 Then the captain of the guard took Seraiah the chief priest and Zephaniah the second priest, with the three officers of the temple.

Jeremiah 52:25 He also took from the city one official who was overseer of the men of war, and seven of the king's advisers who were found in the city, and the scribe of the commander of the army who mustered the people of the land, and sixty men of the people of the land who were found in the midst of the city.

Jeremiah 52:26 Nebuzaradan the captain of the guard took them and brought them to the king of Babylon at Riblah.

Jeremiah 52:27 Then the king of Babylon struck them down and put them to death at Riblah in the land of Hamath. So Judah was led away into exile from its land.

Jeremiah 52:28 These are the people whom Nebuchadnezzar carried away into exile: in the seventh year 3,023 Jews;

Jeremiah 52:29 in the eighteenth year of Nebuchadnezzar 832 persons from Jerusalem;

Jeremiah 52:30 in the twenty-third year of Nebuchadnezzar, Nebuzaradan the captain of the guard carried into exile 745 Jewish people; there were 4,600 persons in all.

Jeremiah 52:31 Now it came about in the thirty-seventh year of the exile of Jehoiachin king of Judah, in the twelfth month, on the twenty-fifth of the month, that Evil-merodach king of Babylon, in the [first] year of his reign, showed favor to Jehoiachin king of Judah and brought him out of prison.

Jeremiah 52:32 Then he spoke kindly to him and set his throne above the thrones of the kings who [were] with him in Babylon.

Jeremiah 52:33 So Jehoiachin changed his prison clothes, and had his meals in the king's presence regularly all the days of his life.

Jeremiah 52:34 For his allowance, a regular allowance was given him by the king of Babylon, a daily portion all the days of his life until the day of his death.

Lamentations

1:1 How lonely sits the city That was full of people! She has become like a widow Who was [once] great among the nations! She who was a princess among the provinces Has become a forced laborer!

Lamentations 1:2 She weeps bitterly in the night And her tears are on her cheeks; She has none to comfort her Among all her lovers. All her friends have dealt treacherously with her; They have become her enemies.

Lamentations 1:3 Judah has gone into exile under affliction And under harsh servitude; She dwells among the nations, [But] she has found no rest; All her pursuers have overtaken her In the midst of distress.

Lamentations 1:4 The roads of Zion are in mourning Because no one comes to the appointed feasts. All her gates are desolate; Her priests are groaning, Her virgins are afflicted, And she herself is bitter.

Lamentations 1:5 Her adversaries have become her masters, Her enemies prosper; For the LORD has caused her grief Because of the multitude of her transgressions; Her little ones have gone away As captives before the adversary.

Lamentations 1:6 All her majesty Has departed from the daughter of Zion; Her princes have become like deer That have found no pasture; And they have fled without strength Before the pursuer.

Lamentations 1:7 In the days of her affliction and homelessness Jerusalem remembers all her precious things That were from the days of old, When her people fell into the hand of the adversary And no one helped her. The adversaries saw her, They mocked at her ruin.

Lamentations 1:8 Jerusalem sinned greatly, Therefore she has become an unclean thing. All who honored her despise her Because they have seen her nakedness; Even she herself groans and turns away.

Lamentations 1:9 Her uncleanness was in her skirts; She did not consider her future. Therefore she has fallen astonishingly; She has no comforter. “See, O LORD, my affliction, For the enemy has magnified himself!”

Lamentations 1:10 The adversary has stretched out his hand Over all her precious things, For she has seen the nations enter her sanctuary, The ones whom You commanded That they should not enter into Your congregation.

Lamentations 1:11 All her people groan seeking bread; They have given their precious things for food To restore their lives themselves. “See, O LORD, and look, For I am despised.”

Lamentations 1:12 “Is it nothing to all you who pass this way? Look and see if there is any pain like my pain Which was severely dealt out to me, Which the LORD inflicted on the day of His fierce anger.

Lamentations 1:13 “From on high He sent fire into my bones, And it prevailed [over them]. He has spread a net for my feet; He has turned me back; He has made me desolate, Faint all day long.

Lamentations 1:14 “The yoke of my transgressions is bound; By His hand they are knit together. They have come upon my neck; He has made my strength fail. The Lord has given me into the hands Of [those against whom] I am not able to stand.

Lamentations 1:15 “The Lord has rejected all my strong men In my midst; He has called an appointed time against me To crush my young men; The Lord has trodden [as in] a wine press The virgin daughter of Judah.

Lamentations 1:16 “For these things I weep; My eyes run down with water; Because far from me is a comforter, One who restores my soul. My children are desolate Because the enemy has prevailed.”

Lamentations 1:17 Zion stretches out her hands; There is no one to comfort her; The LORD has commanded concerning Jacob That the ones round about him should be his adversaries; Jerusalem has become an unclean thing among them.

Lamentations 1:18 “The LORD is righteous; For I have rebelled against His command; Hear now, all peoples, And behold my pain; My virgins and my young men Have gone into captivity.

Lamentations 1:19 “I called to my lovers, [but] they deceived me; My priests and my elders perished in the city While they sought food to restore their strength themselves.

Lamentations 1:20 “See, O LORD, for I am in distress; My spirit is greatly troubled; My heart is overturned within me, For I have been very rebellious. In the street the sword slays; In the house it is like death.

Lamentations 1:21 “They have heard that I groan; There is no one to comfort me; All my enemies have heard of my calamity; They are glad that You have done [it]. Oh, that You would bring the day which You have proclaimed, That they may become like me.

Lamentations 1:22 “Let all their wickedness come before You; And deal with them as You have dealt with me For all my transgressions; For my groans are many and my heart is faint.”

Lamentations 2:1 How the Lord has covered the daughter of Zion With a cloud in His anger! He has cast from heaven to earth The glory of Israel, And has not remembered His footstool In the day of His anger.

Lamentations 2:2 The Lord has swallowed up; He has not spared All the habitations of Jacob. In His wrath He has thrown down The strongholds of the daughter of Judah; He has brought [them] down to the ground; He has profaned the kingdom and its princes.

Lamentations 2:3 In fierce anger He has cut off All the strength of Israel; He has drawn back His right hand From before the enemy. And He has burned in Jacob like a flaming fire Consuming round about.

Lamentations 2:4 He has bent His bow like an enemy; He has set His right hand like an adversary And slain all that were pleasant to the eye; In the tent of the daughter of Zion He has poured out His wrath like fire.

Lamentations 2:5 The Lord has become like an enemy. He has swallowed up Israel; He has swallowed up all its palaces, He has destroyed its strongholds And multiplied in the daughter of Judah Mourning and moaning.

Lamentations 2:6 And He has violently treated His tabernacle like a garden [booth]; He has destroyed His appointed meeting place. The LORD has caused to be forgotten The appointed feast and sabbath in Zion, And He has despised king and priest In the indignation of His anger.

Lamentations 2:7 The Lord has rejected His altar, He has abandoned His sanctuary; He has delivered into the hand of the enemy The walls of her palaces. They have made a noise in the house of the LORD As in the day of an appointed feast.

Lamentations 2:8 The LORD determined to destroy The wall of the daughter of Zion. He has stretched out a line, He has not restrained His hand from destroying, And He has caused rampart and wall to lament; They have languished together.

Lamentations 2:9 Her gates have sunk into the ground, He has destroyed and broken her bars. Her king and her princes are among the nations; The law is no more. Also, her prophets find No vision from the LORD.

Lamentations 2:10 The elders of the daughter of Zion Sit on the ground, they are silent. They have thrown dust on their heads; They have girded themselves with sackcloth. The virgins of Jerusalem Have bowed their heads to the ground.

Lamentations 2:11 My eyes fail because of tears, My spirit is greatly troubled; My heart is poured out on the earth Because of the destruction of the daughter of my people, When little ones and infants faint In the streets of the city.

Lamentations 2:12 They say to their mothers, “Where is grain and wine?” As they faint like a wounded man In the streets of the city, As their life is poured out On their mothers’ bosom.

Lamentations 2:13 How shall I admonish you? To what shall I compare you, O daughter of Jerusalem? To what shall I liken you as I comfort you, O virgin daughter of Zion? For your ruin is as vast as the sea; Who can heal you?

Lamentations 2:14 Your prophets have seen for you False and foolish [visions]; And they have not exposed your iniquity So as to restore you from captivity, But they have seen for you false and misleading oracles.

Lamentations 2:15 All who pass along the way Clap their hands [in derision] at you; They hiss and shake their heads At the daughter of Jerusalem, “Is this the city of which they said, ‘The perfection of beauty, A joy to all the earth ‘?”

Lamentations 2:16 All your enemies Have opened their mouths wide against you; They hiss and gnash [their] teeth. They say, “We have swallowed [her] up! Surely this is the day for which we waited; We have reached [it], we have seen [it].”

Lamentations 2:17 The LORD has done what He purposed; He has accomplished His word Which He commanded from days of old. He has thrown down without sparing, And He has caused the enemy to rejoice over you; He has exalted the might of your adversaries.

Lamentations 2:18 Their heart cried out to the Lord, “O wall of the daughter of Zion, Let [your] tears run down like a river day and night; Give yourself no relief, Let your eyes have no rest.

Lamentations 2:19 “Arise, cry aloud in the night At the beginning of the night watches; Pour out your heart like water Before the presence of the Lord; Lift up your hands to Him For the life of your little ones Who are faint because of hunger At the head of every street.”

Lamentations 2:20 See, O LORD, and look! With whom have You dealt thus? Should women eat their offspring, The little ones who were born healthy? Should priest and prophet be slain In the sanctuary of the Lord?

Lamentations 2:21 On the ground in the streets Lie young and old; My virgins and my young men Have fallen by the sword. You have slain [them] in the day of Your anger, You have slaughtered, not sparing.

Lamentations 2:22 You called as in the day of an appointed feast My terrors on every side; And there was no one who escaped or survived In the day of the LORD’S anger. Those whom I bore and reared, My enemy annihilated them.

Lamentations 3:1 I am the man who has seen affliction Because of the rod of His wrath.

Lamentations 3:2 He has driven me and made me walk In darkness and not in light.

Lamentations 3:3 Surely against me He has turned His hand Repeatedly all the day.

Lamentations 3:4 He has caused my flesh and my skin to waste away, He has broken my bones.

Lamentations 3:5 He has besieged and encompassed me with bitterness and hardship.

Lamentations 3:6 In dark places He has made me dwell, Like those who have long been dead.

Lamentations 3:7 He has walled me in so that I cannot go out; He has made my chain heavy.

Lamentations 3:8 Even when I cry out and call for help, He shuts out my prayer.

Lamentations 3:9 He has blocked my ways with hewn stone; He has made my paths crooked.

Lamentations 3:10 He is to me like a bear lying in wait, [Like] a lion in secret places.

Lamentations 3:11 He has turned aside my ways and torn me to pieces; He has made me desolate.

Lamentations 3:12 He bent His bow And set me as a target for the arrow.

Lamentations 3:13 He made the arrows of His quiver To enter into my inward parts.

Lamentations 3:14 I have become a laughingstock to all my people, Their [mocking] song all the day.

Lamentations 3:15 He has filled me with bitterness, He has made me drunk with wormwood.

Lamentations 3:16 He has broken my teeth with gravel; He has made me cower in the dust.

Lamentations 3:17 My soul has been rejected from peace; I have forgotten happiness.

Lamentations 3:18 So I say, “My strength has perished, And [so has] my hope from the LORD.”

Lamentations 3:19 Remember my affliction and my wandering, the wormwood and bitterness.

Lamentations 3:20 Surely my soul remembers And is bowed down within me.

Lamentations 3:21 This I recall to my mind, Therefore I have hope.

Lamentations 3:22 The LORD’S lovingkindnesses indeed never cease, For His compassions never fail.

Lamentations 3:23 [They] are new every morning; Great is Your faithfulness.

Lamentations 3:24 “The LORD is my portion,” says my soul, “Therefore I have hope in Him.”

Lamentations 3:25 The LORD is good to those who wait for Him, To the person who seeks Him.

Lamentations 3:26 [It is] good that he waits silently For the salvation of the LORD.

Lamentations 3:27 [It is] good for a man that he should bear The yoke in his youth.

Lamentations 3:28 Let him sit alone and be silent Since He has laid [it] on him.

Lamentations 3:29 Let him put his mouth in the dust, Perhaps there is hope.

Lamentations 3:30 Let him give his cheek to the smiter, Let him be filled with reproach.

Lamentations 3:31 For the Lord will not reject forever,

Lamentations 3:32 For if He causes grief, Then He will have compassion According to His abundant lovingkindness.

Lamentations 3:33 For He does not afflict willingly Or grieve the sons of men.

Lamentations 3:34 To crush under His feet All the prisoners of the land,

Lamentations 3:35 To deprive a man of justice In the presence of the Most High, Lamentations 3:36 To defraud a man in his lawsuit— Of these things the Lord does not approve.

Lamentations 3:37 Who is there who speaks and it comes to pass, Unless the Lord has commanded [it]?

Lamentations 3:38 [Is it] not from the mouth of the Most High That both good and ill go forth?

Lamentations 3:39 Why should [any] living mortal, or [any] man, Offer complaint in view of his sins?

Lamentations 3:40 Let us examine and probe our ways, And let us return to the LORD.

Lamentations 3:41 We lift up our heart and hands Toward God in heaven;

Lamentations 3:42 We have transgressed and rebelled, You have not pardoned.

Lamentations 3:43 You have covered [Yourself] with anger And pursued us; You have slain [and] have not spared.

Lamentations 3:44 You have covered Yourself with a cloud So that no prayer can pass through.

Lamentations 3:45 [You have made us mere] offscouring and refuse In the midst of the peoples.

Lamentations 3:46 All our enemies have opened their mouths against us.

Lamentations 3:47 Panic and pitfall have befallen us, Devastation and destruction;

Lamentations 3:48 My eyes run down with streams of water Because of the destruction of the daughter of my people.

Lamentations 3:49 My eyes pour down unceasingly, Without stopping,

Lamentations 3:50 Until the LORD looks down And sees from heaven.

Lamentations 3:51 My eyes bring pain to my soul Because of all the daughters of my city.

Lamentations 3:52 My enemies without cause Hunted me down like a bird;

Lamentations 3:53 They have silenced me in the pit And have placed a stone on me.

Lamentations 3:54 Waters flowed over my head; I said, “I am cut off!”

Lamentations 3:55 I called on Your name, O LORD, Out of the lowest pit.

Lamentations 3:56 You have heard my voice, “Do not hide Your ear from my [prayer for] relief, From my cry for help.”

Lamentations 3:57 You drew near when I called on You; You said, “Do not fear!”

Lamentations 3:58 O Lord, You have pleaded my soul’s cause; You have redeemed my life.

Lamentations 3:59 O LORD, You have seen my oppression; Judge my case.

Lamentations 3:60 You have seen all their vengeance, All their schemes against me.

Lamentations 3:61 You have heard their reproach, O LORD, All their schemes against me.

Lamentations 3:62 The lips of my assailants and their whispering [Are] against me all day long.

Lamentations 3:63 Look on their sitting and their rising; I am their mocking song.

Lamentations 3:64 You will recompense them, O LORD, According to the work of their hands.

Lamentations 3:65 You will give them hardness of heart, Your curse will be on them.

Lamentations 3:66 You will pursue them in anger and destroy them From under the heavens of the LORD!

Lamentations 4:1 How dark the gold has become, [How] the pure gold has changed! The sacred stones are poured out At the corner of every street.

Lamentations 4:2 The precious sons of Zion, Weighed against fine gold, How they are regarded as earthen jars, The work of a potter’s hands!

Lamentations 4:3 Even jackals offer the breast, They nurse their young; [But] the daughter of my people has become cruel Like ostriches in the wilderness.

Lamentations 4:4 The tongue of the infant cleaves To the roof of its mouth because of thirst; The little ones ask for bread, [But] no one breaks [it] for them.

Lamentations 4:5 Those who ate delicacies Are desolate in the streets; Those reared in purple Embrace ash pits.

Lamentations 4:6 For the iniquity of the daughter of my people Is greater than the sin of Sodom, Which was overthrown as in a moment, And no hands were turned toward her.

Lamentations 4:7 Her consecrated ones were purer than snow, They were whiter than milk; They were more ruddy [in] body than corals, Their polishing [was like] lapis lazuli.

Lamentations 4:8 Their appearance is blacker than soot, They are not recognized in the streets; Their skin is shriveled on their bones, It is withered, it has become like wood.

Lamentations 4:9 Better are those slain with the sword Than those slain with hunger; For they pine away, being stricken For lack of the fruits of the field.

Lamentations 4:10 The hands of compassionate women Boiled their own children; They became food for them Because of the destruction of the daughter of my people.

Lamentations 4:11 The LORD has accomplished His wrath, He has poured out His fierce anger; And He has kindled a fire in Zion Which has consumed its foundations.

Lamentations 4:12 The kings of the earth did not believe, Nor [did] any of the inhabitants of the world, That the adversary and the enemy Could enter the gates of Jerusalem.

Lamentations 4:13 Because of the sins of her prophets [And] the iniquities of her priests, Who have shed in her midst The blood of the righteous;

Lamentations 4:14 They wandered, blind, in the streets; They were defiled with blood So that no one could touch their garments.

Lamentations 4:15 “Depart! Unclean!” they cried of themselves. “Depart, depart, do not touch!” So they fled and wandered; [Men] among the nations said, “They shall not continue to dwell [with us].”

Lamentations 4:16 The presence of the LORD has scattered them, He will not continue to regard them; They did not honor the priests, They did not favor the elders.

Lamentations 4:17 Yet our eyes failed, [Looking] for help was useless; In our watching we have watched For a nation that could not save.

Lamentations 4:18 They hunted our steps So that we could not walk in our streets; Our end drew near, Our days were finished For our end had come.

Lamentations 4:19 Our pursuers were swifter Than the eagles of the sky; They chased us on the mountains, They waited in ambush for us in the wilderness.

Lamentations 4:20 The breath of our nostrils, the LORD’S anointed, Was captured in their pits, Of whom we had said, “Under his shadow We shall live among the nations.”

Lamentations 4:21 Rejoice and be glad, O daughter of Edom, Who dwells in the land of Uz; [But] the cup will come around to you as well, You will become drunk and make yourself naked.

Lamentations 4:22 [The punishment] of your iniquity has been completed, O daughter of Zion; He will exile you no longer. [But] He will punish your iniquity, O daughter of Edom; He will expose your sins!

Lamentations 5:1 Remember, O LORD, what has befallen us; Look, and see our reproach!

Lamentations 5:2 Our inheritance has been turned over to strangers, Our houses to aliens.

Lamentations 5:3 We have become orphans without a father, Our mothers are like widows.

Lamentations 5:4 We have to pay for our drinking water, Our wood comes [to us] at a price.

Lamentations 5:5 Our pursuers are at our necks; We are worn out, there is no rest for us.

Lamentations 5:6 We have submitted to Egypt [and] Assyria to get enough bread.

Lamentations 5:7 Our fathers sinned, [and] are no more; It is we who have borne their iniquities.

Lamentations 5:8 Slaves rule over us; There is no one to deliver us from their hand.

Lamentations 5:9 We get our bread at the risk of our lives Because of the sword in the wilderness.

Lamentations 5:10 Our skin has become as hot as an oven, Because of the burning heat of famine.

Lamentations 5:11 They ravished the women in Zion, The virgins in the cities of Judah.

Lamentations 5:12 Princes were hung by their hands; Elders were not respected.

Lamentations 5:13 Young men worked at the grinding mill, And youths stumbled under [loads] of wood.

Lamentations 5:14 Elders are gone from the gate, Young men from their music.

Lamentations 5:15 The joy of our hearts has ceased; Our dancing has been turned into mourning.

Lamentations 5:16 The crown has fallen from our head; Woe to us, for we have sinned!

Lamentations 5:17 Because of this our heart is faint, Because of these things our eyes are dim;

Lamentations 5:18 Because of Mount Zion which lies desolate, Foxes prowl in it.

Lamentations 5:19 You, O LORD, rule forever; Your throne is from generation to generation.

Lamentations 5:20 Why do You forget us forever? Why do You forsake us so long?

Lamentations 5:21 Restore us to You, O LORD, that we may be restored; Renew our days as of old,

Lamentations 5:22 Unless You have utterly rejected us [And] are exceedingly angry with us.

Ezekiel

1:1 Now it came about in the thirtieth year, on the fifth [day] of the fourth month, while I was by the river Chebar among the exiles, the heavens were opened and I saw visions of God.

Ezekiel 1:2 (On the fifth of the month in the fifth year of King Jehoiachin's exile,

Ezekiel 1:3 the word of the LORD came expressly to Ezekiel the priest, son of Buzi, in the land of the Chaldeans by the river Chebar; and there the hand of the LORD came upon him.)

Ezekiel 1:4 As I looked, behold, a storm wind was coming from the north, a great cloud with fire flashing forth continually and a bright light around it, and in its midst something like glowing metal in the midst of the fire.

Ezekiel 1:5 Within it there were figures resembling four living beings. And this was their appearance: they had human form.

Ezekiel 1:6 Each of them had four faces and four wings.

Ezekiel 1:7 Their legs were straight and their feet were like a calf's hoof, and they gleamed like burnished bronze.

Ezekiel 1:8 Under their wings on their four sides [were] human hands. As for the faces and wings of the four of them,

Ezekiel 1:9 their wings touched one another; [their faces] did not turn when they moved, each went straight forward.

Ezekiel 1:10 As for the form of their faces, [each] had the face of a man; all four had the face of a lion on the right and the face of a bull on the left, and all four had the face of an eagle.

Ezekiel 1:11 Such were their faces. Their wings were spread out above; each had two touching another [being], and two covering their bodies.

Ezekiel 1:12 And each went straight forward; wherever the spirit was about to go, they would go, without turning as they went.

Ezekiel 1:13 In the midst of the living beings there was something that looked like burning coals of fire, like torches darting back and forth among the living beings. The fire was bright, and lightning was flashing from the fire.

Ezekiel 1:14 And the living beings ran to and fro like bolts of lightning.

Ezekiel 1:15 Now as I looked at the living beings, behold, there was one wheel on the earth beside the living beings, for [each of] the four of them.

Ezekiel 1:16 The appearance of the wheels and their workmanship [was] like sparkling beryl, and all four of them had the same form, their appearance and workmanship [being] as if one wheel were within another.

Ezekiel 1:17 Whenever they moved, they moved in any of their four directions without turning as they moved.

Ezekiel 1:18 As for their rims they were lofty and awesome, and the rims of all four of them were full of eyes round about.

Ezekiel 1:19 Whenever the living beings moved, the wheels moved with them. And whenever the living beings rose from the earth, the wheels rose [also].

Ezekiel 1:20 Wherever the spirit was about to go, they would go in that direction. And the wheels rose close beside them; for the spirit of the living beings [was] in the wheels.

Ezekiel 1:21 Whenever those went, these went; and whenever those stood still, these stood still. And whenever those rose from the earth, the wheels rose close beside them; for the spirit of the living beings [was] in the wheels.

Ezekiel 1:22 Now over the heads of the living beings [there was] something like an expanse, like the awesome gleam of crystal, spread out over their heads.

Ezekiel 1:23 Under the expanse their wings [were stretched out] straight, one toward the other; each one also had two wings covering its body on the one side and on the other.

Ezekiel 1:24 I also heard the sound of their wings like the sound of abundant waters as they went, like the voice of the Almighty, a sound of tumult like the sound of an army camp; whenever they stood still, they dropped their wings.

Ezekiel 1:25 And there came a voice from above the expanse that was over their heads; whenever they stood still, they dropped their wings.

Ezekiel 1:26 Now above the expanse that was over their heads there was something resembling a throne, like lapis lazuli in appearance; and on that which resembled a throne, high up, [was] a figure with the appearance of a man.

Ezekiel 1:27 Then I noticed from the appearance of His loins and upward something like glowing metal that looked like fire all around within it, and from the appearance of His loins and downward I saw something like fire; and [there was] a radiance around Him.

Ezekiel 1:28 As the appearance of the rainbow in the clouds on a rainy day, so [was] the appearance of the surrounding radiance. Such [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell on my face and heard a voice speaking.

Ezekiel 2:1 Then He said to me, "Son of man, stand on your feet that I may speak with you!"

Ezekiel 2:2 As He spoke to me the Spirit entered me and set me on my feet; and I heard [Him] speaking to me.

Ezekiel 2:3 Then He said to me, "Son of man, I am sending you to the sons of Israel, to a rebellious people who have rebelled against Me; they and their fathers have transgressed against Me to this very day.

Ezekiel 2:4 "I am sending you to them who are stubborn and obstinate children, and you shall say to them, 'Thus says the Lord GOD.'

Ezekiel 2:5 "As for them, whether they listen or not— for they are a rebellious house— they will know that a prophet has been among them.

Ezekiel 2:6 "And you, son of man, neither fear them nor fear their words, though thistles and thorns are with you and you sit on scorpions; neither fear their words nor be dismayed at their presence, for they are a rebellious house.

Ezekiel 2:7 "But you shall speak My words to them whether they listen or not, for they are rebellious.

Ezekiel 2:8 "Now you, son of man, listen to what I am speaking to you; do not be rebellious like that rebellious house. Open your mouth and eat what I am giving you."

Ezekiel 2:9 Then I looked, and behold, a hand was extended to me; and lo, a scroll [was] in it.

Ezekiel 2:10 When He spread it out before me, it was written on the front and back, and written on it were lamentations, mourning and woe.

Ezekiel 3:1 Then He said to me, "Son of man, eat what you find; eat this scroll, and go, speak to the house of Israel."

Ezekiel 3:2 So I opened my mouth, and He fed me this scroll.

Ezekiel 3:3 He said to me, "Son of man, feed your stomach and fill your body with this scroll which I am giving you." Then I ate it, and it was sweet as honey in my mouth.

Ezekiel 3:4 Then He said to me, "Son of man, go to the house of Israel and speak with My words to them.

Ezekiel 3:5 "For you are not being sent to a people of unintelligible speech or difficult language, [but] to the house of Israel,

Ezekiel 3:6 nor to many peoples of unintelligible speech or difficult language, whose words you cannot understand. But I have sent you to them who should listen to you;

Ezekiel 3:7 yet the house of Israel will not be willing to listen to you, since they are not willing to listen to Me. Surely the whole house of Israel is stubborn and obstinate.

Ezekiel 3:8 “Behold, I have made your face as hard as their faces and your forehead as hard as their foreheads.

Ezekiel 3:9 “Like emery harder than flint I have made your forehead. Do not be afraid of them or be dismayed before them, though they are a rebellious house.”

Ezekiel 3:10 Moreover, He said to me, “Son of man, take into your heart all My words which I will speak to you and listen closely.

Ezekiel 3:11 “Go to the exiles, to the sons of your people, and speak to them and tell them, whether they listen or not, ‘Thus says the Lord GOD.’“

Ezekiel 3:12 Then the Spirit lifted me up, and I heard a great rumbling sound behind me, “Blessed be the glory of the LORD in His place.”

Ezekiel 3:13 And I [heard] the sound of the wings of the living beings touching one another and the sound of the wheels beside them, even a great rumbling sound.

Ezekiel 3:14 So the Spirit lifted me up and took me away; and I went embittered in the rage of my spirit, and the hand of the LORD was strong on me.

Ezekiel 3:15 Then I came to the exiles who lived beside the river Chebar at Tel-abib, and I sat there seven days where they were living, causing consternation among them.

Ezekiel 3:16 At the end of seven days the word of the LORD came to me, saying,

Ezekiel 3:17 “Son of man, I have appointed you a watchman to the house of Israel; whenever you hear a word from My mouth, warn them from Me.

Ezekiel 3:18 “When I say to the wicked, ‘You will surely die,’ and you do not warn him or speak out to warn the wicked from his wicked way that he may live, that wicked man shall die in his iniquity, but his blood I will require at your hand.

Ezekiel 3:19 “Yet if you have warned the wicked and he does not turn from his wickedness or from his wicked way, he shall die in his iniquity; but you have delivered yourself.

Ezekiel 3:20 “Again, when a righteous man turns away from his righteousness and commits iniquity, and I place an obstacle before him, he will die; since you have not warned him, he shall die in his sin, and his righteous deeds which he has done shall not be remembered; but his blood I will require at your hand.

Ezekiel 3:21 “However, if you have warned the righteous man that the righteous should not sin and he does not sin, he shall surely live because he took warning; and you have delivered yourself.”

Ezekiel 3:22 The hand of the LORD was on me there, and He said to me, “Get up, go out to the plain, and there I will speak to you.”

Ezekiel 3:23 So I got up and went out to the plain; and behold, the glory of the LORD was standing there, like the glory which I saw by the river Chebar, and I fell on my face.

Ezekiel 3:24 The Spirit then entered me and made me stand on my feet, and He spoke with me and said to me, “Go, shut yourself up in your house.

Ezekiel 3:25 “As for you, son of man, they will put ropes on you and bind you with them so that you cannot go out among them.

Ezekiel 3:26 “Moreover, I will make your tongue stick to the roof of your mouth so that you will be mute and cannot be a man who rebukes them, for they are a rebellious house.

Ezekiel 3:27 “But when I speak to you, I will open your mouth and you will say to them, ‘Thus says the Lord GOD.’ He who hears, let him hear; and he who refuses, let him refuse; for they are a rebellious house.

Ezekiel 4:1 “Now you son of man, get yourself a brick, place it before you and inscribe a city on it, Jerusalem.

Ezekiel 4:2 “Then lay siege against it, build a siege wall, raise up a ramp, pitch camps and place battering rams against it all around.

Ezekiel 4:3 “Then get yourself an iron plate and set it up as an iron wall between you and the city, and set your face toward it so that it is under siege, and besiege it. This is a sign to the house of Israel.

Ezekiel 4:4 “As for you, lie down on your left side and lay the iniquity of the house of Israel on it; you shall bear their iniquity for the number of days that you lie on it.

Ezekiel 4:5 “For I have assigned you a number of days corresponding to the years of their iniquity, three hundred and ninety days; thus you shall bear the iniquity of the house of Israel.

Ezekiel 4:6 “When you have completed these, you shall lie down a second time, [but] on your right side and bear the iniquity of the house of Judah; I have assigned it to you for forty days, a day for each year.

Ezekiel 4:7 “Then you shall set your face toward the siege of Jerusalem with your arm bared and prophesy against it.

Ezekiel 4:8 “Now behold, I will put ropes on you so that you cannot turn from one side to the other until you have completed the days of your siege.

Ezekiel 4:9 “But as for you, take wheat, barley, beans, lentils, millet and spelt, put them in one vessel and make them into bread for yourself;

you shall eat it according to the number of the days that you lie on your side, three hundred and ninety days.

Ezekiel 4:10 “Your food which you eat [shall be] twenty shekels a day by weight; you shall eat it from time to time.

Ezekiel 4:11 “The water you drink shall be the sixth part of a hin by measure; you shall drink it from time to time.

Ezekiel 4:12 “You shall eat it as a barley cake, having baked [it] in their sight over human dung.”

Ezekiel 4:13 Then the LORD said, “Thus will the sons of Israel eat their bread unclean among the nations where I will banish them.”

Ezekiel 4:14 But I said, “Ah, Lord GOD! Behold, I have never been defiled; for from my youth until now I have never eaten what died of itself or was torn by beasts, nor has any unclean meat ever entered my mouth.”

Ezekiel 4:15 Then He said to me, “See, I will give you cow’s dung in place of human dung over which you will prepare your bread.”

Ezekiel 4:16 Moreover, He said to me, “Son of man, behold, I am going to break the staff of bread in Jerusalem, and they will eat bread by weight and with anxiety, and drink water by measure and in horror,

Ezekiel 4:17 because bread and water will be scarce; and they will be appalled with one another and waste away in their iniquity.

Ezekiel 5:1 “As for you, son of man, take a sharp sword; take and use it [as] a barber’s razor on your head and beard. Then take scales for weighing and divide the hair.

Ezekiel 5:2 “One third you shall burn in the fire at the center of the city, when the days of the siege are completed. Then you shall take one third and strike [it] with the sword all around the city, and one third you shall scatter to the wind; and I will unsheathe a sword behind them.

Ezekiel 5:3 “Take also a few in number from them and bind them in the edges of your [robes].

Ezekiel 5:4 “Take again some of them and throw them into the fire and burn them in the fire; from it a fire will spread to all the house of Israel.

Ezekiel 5:5 “Thus says the Lord GOD, ‘This is Jerusalem; I have set her at the center of the nations, with lands around her.

Ezekiel 5:6 ‘But she has rebelled against My ordinances more wickedly than the nations and against My statutes more than the lands which surround her; for they have rejected My ordinances and have not walked in My statutes.’

Ezekiel 5:7 “Therefore, thus says the Lord GOD, ‘Because you have more turmoil than the nations which surround you [and] have not walked in My statutes, nor observed My ordinances, nor observed the ordinances of the nations which surround you,'

Ezekiel 5:8 therefore, thus says the Lord GOD, 'Behold, I, even I, am against you, and I will execute judgments among you in the sight of the nations.

Ezekiel 5:9 'And because of all your abominations, I will do among you what I have not done, and the like of which I will never do again.

Ezekiel 5:10 'Therefore, fathers will eat [their] sons among you, and sons will eat their fathers; for I will execute judgments on you and scatter all your remnant to every wind.

Ezekiel 5:11 'So as I live,' declares the Lord GOD, 'surely, because you have defiled My sanctuary with all your detestable idols and with all your abominations, therefore I will also withdraw, and My eye will have no pity and I will not spare.

Ezekiel 5:12 'One third of you will die by plague or be consumed by famine among you, one third will fall by the sword around you, and one third I will scatter to every wind, and I will unsheathe a sword behind them.

Ezekiel 5:13 'Thus My anger will be spent and I will satisfy My wrath on them, and I will be appeased; then they will know that I, the LORD, have spoken in My zeal when I have spent My wrath upon them.

Ezekiel 5:14 'Moreover, I will make you a desolation and a reproach among the nations which surround you, in the sight of all who pass by.

Ezekiel 5:15 'So it will be a reproach, a reviling, a warning and an object of horror to the nations who surround you when I execute judgments against you in anger, wrath and raging rebukes. I, the LORD, have spoken.

Ezekiel 5:16 'When I send against them the deadly arrows of famine which were for the destruction of those whom I will send to destroy you, then I will also intensify the famine upon you and break the staff of bread.

Ezekiel 5:17 'Moreover, I will send on you famine and wild beasts, and they will bereave you of children; plague and bloodshed also will pass through you, and I will bring the sword on you. I, the LORD, have spoken.'"

Ezekiel 6:1 And the word of the LORD came to me saying,

Ezekiel 6:2 "Son of man, set your face toward the mountains of Israel, and prophesy against them

Ezekiel 6:3 and say, 'Mountains of Israel, listen to the word of the Lord GOD! Thus says the Lord GOD to the mountains, the hills, the ravines and the valleys: "Behold, I Myself am going to bring a sword on you, and I will destroy your high places.

Ezekiel 6:4 “So your altars will become desolate and your incense altars will be smashed; and I will make your slain fall in front of your idols.

Ezekiel 6:5 “I will also lay the dead bodies of the sons of Israel in front of their idols; and I will scatter your bones around your altars.

Ezekiel 6:6 “In all your dwellings, cities will become waste and the high places will be desolate, that your altars may become waste and desolate, your idols may be broken and brought to an end, your incense altars may be cut down, and your works may be blotted out.

Ezekiel 6:7 “The slain will fall among you, and you will know that I am the LORD.

Ezekiel 6:8 “However, I will leave a remnant, for you will have those who escaped the sword among the nations when you are scattered among the countries.

Ezekiel 6:9 “Then those of you who escape will remember Me among the nations to which they will be carried captive, how I have been hurt by their adulterous hearts which turned away from Me, and by their eyes which played the harlot after their idols; and they will loathe themselves in their own sight for the evils which they have committed, for all their abominations.

Ezekiel 6:10 “Then they will know that I am the LORD; I have not said in vain that I would inflict this disaster on them.”‘

Ezekiel 6:11 “Thus says the Lord GOD, ‘Clap your hand, stamp your foot and say, “Alas, because of all the evil abominations of the house of Israel, which will fall by sword, famine and plague!

Ezekiel 6:12 “He who is far off will die by the plague, and he who is near will fall by the sword, and he who remains and is besieged will die by the famine. Thus will I spend My wrath on them.

Ezekiel 6:13 “Then you will know that I am the LORD, when their slain are among their idols around their altars, on every high hill, on all the tops of the mountains, under every green tree and under every leafy oak— the places where they offered soothing aroma to all their idols.

Ezekiel 6:14 “So throughout all their habitations I will stretch out My hand against them and make the land more desolate and waste than the wilderness toward Diblah; thus they will know that I am the LORD.”‘“

Ezekiel 7:1 Moreover, the word of the LORD came to me saying,

Ezekiel 7:2 “And you, son of man, thus says the Lord GOD to the land of Israel, ‘An end! The end is coming on the four corners of the land.

Ezekiel 7:3 ‘Now the end is upon you, and I will send My anger against you; I will judge you according to your ways and bring all your abominations upon you.

Ezekiel 7:4 ‘For My eye will have no pity on you, nor will I spare [you], but I will bring your ways upon you, and your abominations will be among you; then you will know that I am the LORD!’

Ezekiel 7:5 “Thus says the Lord GOD, ‘A disaster, unique disaster, behold it is coming!

Ezekiel 7:6 ‘An end is coming; the end has come! It has awakened against you; behold, it has come!

Ezekiel 7:7 ‘Your doom has come to you, O inhabitant of the land. The time has come, the day is near— tumult rather than joyful shouting on the mountains.

Ezekiel 7:8 ‘Now I will shortly pour out My wrath on you and spend My anger against you; judge you according to your ways and bring on you all your abominations.

Ezekiel 7:9 ‘My eye will show no pity nor will I spare. I will repay you according to your ways, while your abominations are in your midst; then you will know that I, the LORD, do the smiting.

Ezekiel 7:10 ‘Behold, the day! Behold, it is coming! [Your] doom has gone forth; the rod has budded, arrogance has blossomed.

Ezekiel 7:11 ‘Violence has grown into a rod of wickedness. None of them [shall remain], none of their people, none of their wealth, nor anything eminent among them.

Ezekiel 7:12 ‘The time has come, the day has arrived. Let not the buyer rejoice nor the seller mourn; for wrath is against all their multitude.

Ezekiel 7:13 ‘Indeed, the seller will not regain what he sold as long as they [both] live; for the vision regarding all their multitude will not be averted, nor will any of them maintain his life by his iniquity.

Ezekiel 7:14 ‘They have blown the trumpet and made everything ready, but no one is going to the battle, for My wrath is against all their multitude.

Ezekiel 7:15 ‘The sword is outside and the plague and the famine are within. He who is in the field will die by the sword; famine and the plague will also consume those in the city.

Ezekiel 7:16 ‘Even when their survivors escape, they will be on the mountains like doves of the valleys, all of them mourning, each over his own iniquity.

Ezekiel 7:17 ‘All hands will hang limp and all knees will become [like] water.

Ezekiel 7:18 ‘They will gird themselves with sackcloth and shuddering will overwhelm them; and shame [will be] on all faces and baldness on all their heads.

Ezekiel 7:19 'They will fling their silver into the streets and their gold will become an abhorrent thing; their silver and their gold will not be able to deliver them in the day of the wrath of the LORD. They cannot satisfy their appetite nor can they fill their stomachs, for their iniquity has become an occasion of stumbling.

Ezekiel 7:20 'They transformed the beauty of His ornaments into pride, and they made the images of their abominations [and] their detestable things with it; therefore I will make it an abhorrent thing to them.

Ezekiel 7:21 'I will give it into the hands of the foreigners as plunder and to the wicked of the earth as spoil, and they will profane it.

Ezekiel 7:22 'I will also turn My face from them, and they will profane My secret place; then robbers will enter and profane it.

Ezekiel 7:23 'Make the chain, for the land is full of bloody crimes and the city is full of violence.

Ezekiel 7:24 'Therefore, I will bring the worst of the nations, and they will possess their houses. I will also make the pride of the strong ones cease, and their holy places will be profaned.

Ezekiel 7:25 'When anguish comes, they will seek peace, but there will be none.

Ezekiel 7:26 'Disaster will come upon disaster and rumor will be [added] to rumor; then they will seek a vision from a prophet, but the law will be lost from the priest and counsel from the elders.

Ezekiel 7:27 'The king will mourn, the prince will be clothed with horror, and the hands of the people of the land will tremble. According to their conduct I will deal with them, and by their judgments I will judge them. And they will know that I am the LORD.'"

Ezekiel 8:1 It came about in the sixth year, on the fifth [day] of the sixth month, as I was sitting in my house with the elders of Judah sitting before me, that the hand of the Lord GOD fell on me there.

Ezekiel 8:2 Then I looked, and behold, a likeness as the appearance of a man; from His loins and downward [there was] the appearance of fire, and from His loins and upward the appearance of brightness, like the appearance of glowing metal.

Ezekiel 8:3 He stretched out the form of a hand and caught me by a lock of my head; and the Spirit lifted me up between earth and heaven and brought me in the visions of God to Jerusalem, to the entrance of the north gate of the inner [court], where the seat of the idol of jealousy, which provokes to jealousy, was [located].

Ezekiel 8:4 And behold, the glory of the God of Israel [was] there, like the appearance which I saw in the plain.

Ezekiel 8:5 Then He said to me, “Son of man, raise your eyes now toward the north.” So I raised my eyes toward the north, and behold, to the north of the altar gate [was] this idol of jealousy at the entrance.

Ezekiel 8:6 And He said to me, “Son of man, do you see what they are doing, the great abominations which the house of Israel are committing here, so that I would be far from My sanctuary? But yet you will see still greater abominations.”

Ezekiel 8:7 Then He brought me to the entrance of the court, and when I looked, behold, a hole in the wall.

Ezekiel 8:8 He said to me, “Son of man, now dig through the wall.” So I dug through the wall, and behold, an entrance.

Ezekiel 8:9 And He said to me, “Go in and see the wicked abominations that they are committing here.”

Ezekiel 8:10 So I entered and looked, and behold, every form of creeping things and beasts [and] detestable things, with all the idols of the house of Israel, were carved on the wall all around.

Ezekiel 8:11 Standing in front of them were seventy elders of the house of Israel, with Jaazaniah the son of Shaphan standing among them, each man with his censer in his hand and the fragrance of the cloud of incense rising.

Ezekiel 8:12 Then He said to me, “Son of man, do you see what the elders of the house of Israel are committing in the dark, each man in the room of his carved images? For they say, ‘The LORD does not see us; the LORD has forsaken the land.’“

Ezekiel 8:13 And He said to me, “Yet you will see still greater abominations which they are committing.”

Ezekiel 8:14 Then He brought me to the entrance of the gate of the LORD’S house which [was] toward the north; and behold, women were sitting there weeping for Tammuz.

Ezekiel 8:15 He said to me, “Do you see [this], son of man? Yet you will see still greater abominations than these.”

Ezekiel 8:16 Then He brought me into the inner court of the LORD’S house. And behold, at the entrance to the temple of the LORD, between the porch and the altar, [were] about twenty-five men with their backs to the temple of the LORD and their faces toward the east; and they were prostrating themselves eastward toward the sun.

Ezekiel 8:17 He said to me, “Do you see [this], son of man? Is it too light a thing for the house of Judah to commit the abominations which they have committed here, that they have filled the land with violence and provoked Me repeatedly? For behold, they are putting the twig to their nose.

Ezekiel 8:18 “Therefore, I indeed will deal in wrath. My eye will have no pity nor will I spare; and though they cry in My ears with a loud voice, yet I will not listen to them.”

Ezekiel 9:1 Then He cried out in my hearing with a loud voice saying, “Draw near, O executioners of the city, each with his destroying weapon in his hand.”

Ezekiel 9:2 Behold, six men came from the direction of the upper gate which faces north, each with his shattering weapon in his hand; and among them was a certain man clothed in linen with a writing case at his loins. And they went in and stood beside the bronze altar.

Ezekiel 9:3 Then the glory of the God of Israel went up from the cherub on which it had been, to the threshold of the temple. And He called to the man clothed in linen at whose loins was the writing case.

Ezekiel 9:4 The LORD said to him, “Go through the midst of the city, [even] through the midst of Jerusalem, and put a mark on the foreheads of the men who sigh and groan over all the abominations which are being committed in its midst.”

Ezekiel 9:5 But to the others He said in my hearing, “Go through the city after him and strike; do not let your eye have pity and do not spare.

Ezekiel 9:6 “Utterly slay old men, young men, maidens, little children, and women, but do not touch any man on whom is the mark; and you shall start from My sanctuary.” So they started with the elders who [were] before the temple.

Ezekiel 9:7 And He said to them, “Defile the temple and fill the courts with the slain. Go out!” Thus they went out and struck down [the people] in the city.

Ezekiel 9:8 As they were striking [the people] and I [alone] was left, I fell on my face and cried out saying, “Alas, Lord GOD! Are You destroying the whole remnant of Israel by pouring out Your wrath on Jerusalem?”

Ezekiel 9:9 Then He said to me, “The iniquity of the house of Israel and Judah is very, very great, and the land is filled with blood and the city is full of perversion; for they say, ‘The LORD has forsaken the land, and the LORD does not see!’

Ezekiel 9:10 “But as for Me, My eye will have no pity nor will I spare, but I will bring their conduct upon their heads.”

Ezekiel 9:11 Then behold, the man clothed in linen at whose loins was the writing case reported, saying, “I have done just as You have commanded me.”

Ezekiel 10:1 Then I looked, and behold, in the expanse that was over the heads of the cherubim something like a sapphire stone, in appearance resembling a throne, appeared above them.

Ezekiel 10:2 And He spoke to the man clothed in linen and said, “Enter between the whirling wheels under the cherubim and fill your hands with coals of fire from between the cherubim and scatter [them] over the city.” And he entered in my sight.

Ezekiel 10:3 Now the cherubim were standing on the right side of the temple when the man entered, and the cloud filled the inner court.

Ezekiel 10:4 Then the glory of the LORD went up from the cherub to the threshold of the temple, and the temple was filled with the cloud and the court was filled with the brightness of the glory of the LORD.

Ezekiel 10:5 Moreover, the sound of the wings of the cherubim was heard as far as the outer court, like the voice of God Almighty when He speaks.

Ezekiel 10:6 It came about when He commanded the man clothed in linen, saying, “Take fire from between the whirling wheels, from between the cherubim,” he entered and stood beside a wheel.

Ezekiel 10:7 Then the cherub stretched out his hand from between the cherubim to the fire which was between the cherubim, took [some] and put [it] into the hands of the one clothed in linen, who took [it] and went out.

Ezekiel 10:8 The cherubim appeared to have the form of a man’s hand under their wings.

Ezekiel 10:9 Then I looked, and behold, four wheels beside the cherubim, one wheel beside each cherub; and the appearance of the wheels [was] like the gleam of a Tarshish stone.

Ezekiel 10:10 As for their appearance, all four of them had the same likeness, as if one wheel were within another wheel.

Ezekiel 10:11 When they moved, they went in [any of] their four directions without turning as they went; but they followed in the direction which they faced, without turning as they went.

Ezekiel 10:12 Their whole body, their backs, their hands, their wings and the wheels were full of eyes all around, the wheels belonging to all four of them.

Ezekiel 10:13 The wheels were called in my hearing, the whirling wheels.

Ezekiel 10:14 And each one had four faces. The first face [was] the face of a cherub, the second face [was] the face of a man, the third the face of a lion, and the fourth the face of an eagle.

Ezekiel 10:15 Then the cherubim rose up. They are the living beings that I saw by the river Chebar.

Ezekiel 10:16 Now when the cherubim moved, the wheels would go beside them; also when the cherubim lifted up their wings to rise from the ground, the wheels would not turn from beside them.

Ezekiel 10:17 When the cherubim stood still, the wheels would stand still; and when they rose up, the wheels would rise with them, for the spirit of the living beings [was] in them.

Ezekiel 10:18 Then the glory of the LORD departed from the threshold of the temple and stood over the cherubim.

Ezekiel 10:19 When the cherubim departed, they lifted their wings and rose up from the earth in my sight with the wheels beside them; and they stood still at the entrance of the east gate of the LORD'S house, and the glory of the God of Israel hovered over them.

Ezekiel 10:20 These are the living beings that I saw beneath the God of Israel by the river Chebar; so I knew that they [were] cherubim.

Ezekiel 10:21 Each one had four faces and each one four wings, and beneath their wings [was] the form of human hands.

Ezekiel 10:22 As for the likeness of their faces, they were the same faces whose appearance I had seen by the river Chebar. Each one went straight ahead.

Ezekiel 11:1 Moreover, the Spirit lifted me up and brought me to the east gate of the LORD'S house which faced eastward. And behold, [there were] twenty-five men at the entrance of the gate, and among them I saw Jaazaniah son of Azzur and Pelatiah son of Benaiah, leaders of the people.

Ezekiel 11:2 He said to me, "Son of man, these are the men who devise iniquity and give evil advice in this city,

Ezekiel 11:3 who say, 'Is not [the time] near to build houses? This [city] is the pot and we are the flesh.'

Ezekiel 11:4 "Therefore, prophesy against them, son of man, prophesy!"

Ezekiel 11:5 Then the Spirit of the LORD fell upon me, and He said to me, "Say, 'Thus says the LORD, "So you think, house of Israel, for I know your thoughts.

Ezekiel 11:6 "You have multiplied your slain in this city, filling its streets with them."

Ezekiel 11:7 'Therefore, thus says the Lord GOD, "Your slain whom you have laid in the midst of the city are the flesh and this [city] is the pot; but I will bring you out of it.

Ezekiel 11:8 "You have feared a sword; so I will bring a sword upon you," the Lord GOD declares.

Ezekiel 11:9 "And I will bring you out of the midst of the city and deliver you into the hands of strangers and execute judgments against you.

Ezekiel 11:10 "You will fall by the sword. I will judge you to the border of Israel; so you shall know that I am the LORD.

Ezekiel 11:11 “This [city] will not be a pot for you, nor will you be flesh in the midst of it, [but] I will judge you to the border of Israel.

Ezekiel 11:12 “Thus you will know that I am the LORD; for you have not walked in My statutes nor have you executed My ordinances, but have acted according to the ordinances of the nations around you.”“‘

Ezekiel 11:13 Now it came about as I prophesied, that Pelatiah son of Benaiah died. Then I fell on my face and cried out with a loud voice and said, “Alas, Lord GOD! Will You bring the remnant of Israel to a complete end?”

Ezekiel 11:14 Then the word of the LORD came to me, saying,

Ezekiel 11:15 “Son of man, your brothers, your relatives, your fellow exiles and the whole house of Israel, all of them, [are those] to whom the inhabitants of Jerusalem have said, ‘Go far from the LORD; this land has been given us as a possession.’

Ezekiel 11:16 “Therefore say, ‘Thus says the Lord GOD, “Though I had removed them far away among the nations and though I had scattered them among the countries, yet I was a sanctuary for them a little while in the countries where they had gone.”‘

Ezekiel 11:17 “Therefore say, ‘Thus says the Lord GOD, “I will gather you from the peoples and assemble you out of the countries among which you have been scattered, and I will give you the land of Israel.”‘

Ezekiel 11:18 “When they come there, they will remove all its detestable things and all its abominations from it.

Ezekiel 11:19 “And I will give them one heart, and put a new spirit within them. And I will take the heart of stone out of their flesh and give them a heart of flesh,

Ezekiel 11:20 that they may walk in My statutes and keep My ordinances and do them. Then they will be My people, and I shall be their God.

Ezekiel 11:21 “But as for those whose hearts go after their detestable things and abominations, I will bring their conduct down on their heads,” declares the Lord GOD.

Ezekiel 11:22 Then the cherubim lifted up their wings with the wheels beside them, and the glory of the God of Israel hovered over them.

Ezekiel 11:23 The glory of the LORD went up from the midst of the city and stood over the mountain which is east of the city.

Ezekiel 11:24 And the Spirit lifted me up and brought me in a vision by the Spirit of God to the exiles in Chaldea. So the vision that I had seen left me.

Ezekiel 11:25 Then I told the exiles all the things that the LORD had shown me.

Ezekiel 12:1 Then the word of the LORD came to me, saying, Ezekiel 12:2 “Son of man, you live in the midst of the rebellious house, who have eyes to see but do not see, ears to hear but do not hear; for they are a rebellious house.

Ezekiel 12:3 “Therefore, son of man, prepare for yourself baggage for exile and go into exile by day in their sight; even go into exile from your place to another place in their sight. Perhaps they will understand though they are a rebellious house.

Ezekiel 12:4 “Bring your baggage out by day in their sight, as baggage for exile. Then you will go out at evening in their sight, as those going into exile.

Ezekiel 12:5 “Dig a hole through the wall in their sight and go out through it.

Ezekiel 12:6 “Load [the baggage] on [your] shoulder in their sight [and] carry [it] out in the dark. You shall cover your face so that you cannot see the land, for I have set you as a sign to the house of Israel.”

Ezekiel 12:7 I did so, as I had been commanded. By day I brought out my baggage like the baggage of an exile. Then in the evening I dug through the wall with my hands; I went out in the dark [and] carried [the baggage] on [my] shoulder in their sight.

Ezekiel 12:8 In the morning the word of the LORD came to me, saying,

Ezekiel 12:9 “Son of man, has not the house of Israel, the rebellious house, said to you, ‘What are you doing?’

Ezekiel 12:10 “Say to them, ‘Thus says the Lord GOD, “This burden [concerns] the prince in Jerusalem as well as all the house of Israel who are in it.”‘

Ezekiel 12:11 “Say, ‘I am a sign to you. As I have done, so it will be done to them; they will go into exile, into captivity.’

Ezekiel 12:12 “The prince who is among them will load [his baggage] on [his] shoulder in the dark and go out. They will dig a hole through the wall to bring [it] out. He will cover his face so that he can not see the land with [his] eyes.

Ezekiel 12:13 “I will also spread My net over him, and he will be caught in My snare. And I will bring him to Babylon in the land of the Chaldeans; yet he will not see it, though he will die there.

Ezekiel 12:14 “I will scatter to every wind all who are around him, his helpers and all his troops; and I will draw out a sword after them.

Ezekiel 12:15 “So they will know that I am the LORD when I scatter them among the nations and spread them among the countries.

Ezekiel 12:16 “But I will spare a few of them from the sword, the famine and the pestilence that they may tell all their abominations among the nations where they go, and may know that I am the LORD.”

Ezekiel 12:17 Moreover, the word of the LORD came to me saying,

Ezekiel 12:18 “Son of man, eat your bread with trembling and drink your water with quivering and anxiety.

Ezekiel 12:19 “Then say to the people of the land, ‘Thus says the Lord GOD concerning the inhabitants of Jerusalem in the land of Israel, “They will eat their bread with anxiety and drink their water with horror, because their land will be stripped of its fullness on account of the violence of all who live in it.

Ezekiel 12:20 “The inhabited cities will be laid waste and the land will be a desolation. So you will know that I am the LORD.”‘“

Ezekiel 12:21 Then the word of the LORD came to me, saying,

Ezekiel 12:22 “Son of man, what is this proverb you [people] have concerning the land of Israel, saying, ‘The days are long and every vision fails ‘?

Ezekiel 12:23 “Therefore say to them, ‘Thus says the Lord GOD, “I will make this proverb cease so that they will no longer use it as a proverb in Israel.” But tell them, “The days draw near as well as the fulfillment of every vision.

Ezekiel 12:24 “For there will no longer be any false vision or flattering divination within the house of Israel.

Ezekiel 12:25 “For I the LORD will speak, and whatever word I speak will be performed. It will no longer be delayed, for in your days, O rebellious house, I will speak the word and perform it,” declares the Lord GOD.’“

Ezekiel 12:26 Furthermore, the word of the LORD came to me, saying,

Ezekiel 12:27 “Son of man, behold, the house of Israel is saying, ‘The vision that he sees is for many years [from now], and he prophesies of times far off.’

Ezekiel 12:28 “Therefore say to them, ‘Thus says the Lord GOD, “None of My words will be delayed any longer. Whatever word I speak will be performed,”‘“ declares the Lord GOD.

Ezekiel 13:1 Then the word of the LORD came to me saying,

Ezekiel 13:2 “Son of man, prophesy against the prophets of Israel who prophesy, and say to those who prophesy from their own inspiration, ‘Listen to the word of the LORD!

Ezekiel 13:3 ‘Thus says the Lord GOD, “Woe to the foolish prophets who are following their own spirit and have seen nothing.

Ezekiel 13:4 “O Israel, your prophets have been like foxes among ruins.

Ezekiel 13:5 “You have not gone up into the breaches, nor did you build the wall around the house of Israel to stand in the battle on the day of the LORD.

Ezekiel 13:6 “They see falsehood and lying divination who are saying, ‘The LORD declares,’ when the LORD has not sent them; yet they hope for the fulfillment of [their] word.

Ezekiel 13:7 “Did you not see a false vision and speak a lying divination when you said, ‘The LORD declares,’ but it is not I who have spoken?”“

Ezekiel 13:8 Therefore, thus says the Lord GOD, “Because you have spoken falsehood and seen a lie, therefore behold, I am against you,” declares the Lord GOD.

Ezekiel 13:9 “So My hand will be against the prophets who see false visions and utter lying divinations. They will have no place in the council of My people, nor will they be written down in the register of the house of Israel, nor will they enter the land of Israel, that you may know that I am the Lord GOD.

Ezekiel 13:10 “It is definitely because they have misled My people by saying, ‘Peace!’ when there is no peace. And when anyone builds a wall, behold, they plaster it over with whitewash;

Ezekiel 13:11 [so] tell those who plaster [it] over with whitewash, that it will fall. A flooding rain will come, and you, O hailstones, will fall; and a violent wind will break out.

Ezekiel 13:12 “Behold, when the wall has fallen, will you not be asked, ‘Where is the plaster with which you plastered [it]?’“

Ezekiel 13:13 Therefore, thus says the Lord GOD, “I will make a violent wind break out in My wrath. There will also be in My anger a flooding rain and hailstones to consume [it] in wrath.

Ezekiel 13:14 “So I will tear down the wall which you plastered over with whitewash and bring it down to the ground, so that its foundation is laid bare; and when it falls, you will be consumed in its midst. And you will know that I am the LORD.

Ezekiel 13:15 “Thus I will spend My wrath on the wall and on those who have plastered it over with whitewash; and I will say to you, ‘The wall is gone and its plasterers are gone,

Ezekiel 13:16 [along with] the prophets of Israel who prophesy to Jerusalem, and who see visions of peace for her when there is no peace,’ declares the Lord GOD.

Ezekiel 13:17 “Now you, son of man, set your face against the daughters of your people who are prophesying from their own inspiration. Prophesy against them

Ezekiel 13:18 and say, ‘Thus says the Lord GOD, “Woe to the women who sew [magic] bands on all wrists and make veils for the heads of [persons] of every stature to hunt down lives! Will you hunt down the lives of My people, but preserve the lives [of others] for yourselves?

Ezekiel 13:19 “For handfuls of barley and fragments of bread, you have profaned Me to My people to put to death some who should not die and to keep others alive who should not live, by your lying to My people who listen to lies.”‘“

Ezekiel 13:20 Therefore, thus says the Lord GOD, “Behold, I am against your [magic] bands by which you hunt lives there as birds and I will tear them from your arms; and I will let them go, even those lives whom you hunt as birds.

Ezekiel 13:21 “I will also tear off your veils and deliver My people from your hands, and they will no longer be in your hands to be hunted; and you will know that I am the LORD.

Ezekiel 13:22 “Because you disheartened the righteous with falsehood when I did not cause him grief, but have encouraged the wicked not to turn from his wicked way [and] preserve his life,

Ezekiel 13:23 therefore, you women will no longer see false visions or practice divination, and I will deliver My people out of your hand. Thus you will know that I am the LORD.”

Ezekiel 14:1 Then some elders of Israel came to me and sat down before me.

Ezekiel 14:2 And the word of the LORD came to me, saying,

Ezekiel 14:3 “Son of man, these men have set up their idols in their hearts and have put right before their faces the stumbling block of their iniquity. Should I be consulted by them at all?

Ezekiel 14:4 “Therefore speak to them and tell them, ‘Thus says the Lord GOD, “Any man of the house of Israel who sets up his idols in his heart, puts right before his face the stumbling block of his iniquity, and [then] comes to the prophet, I the LORD will be brought to give him an answer in the matter in view of the multitude of his idols,

Ezekiel 14:5 in order to lay hold of the hearts of the house of Israel who are estranged from Me through all their idols.”‘

Ezekiel 14:6 “Therefore say to the house of Israel, ‘Thus says the Lord GOD, “Repent and turn away from your idols and turn your faces away from all your abominations.

Ezekiel 14:7 “For anyone of the house of Israel or of the immigrants who stay in Israel who separates himself from Me, sets up his idols in his heart, puts right before his face the stumbling block of his iniquity, and [then] comes to the prophet to inquire of Me for himself, I the LORD will be brought to answer him in My own person.

Ezekiel 14:8 “I will set My face against that man and make him a sign and a proverb, and I will cut him off from among My people. So you will know that I am the LORD.

Ezekiel 14:9 “But if the prophet is prevailed upon to speak a word, it is I, the LORD, who have prevailed upon that prophet, and I will stretch out My hand against him and destroy him from among My people Israel.

Ezekiel 14:10 “They will bear [the punishment of] their iniquity; as the iniquity of the inquirer is, so the iniquity of the prophet will be,

Ezekiel 14:11 in order that the house of Israel may no longer stray from Me and no longer defile themselves with all their transgressions. Thus they will be My people, and I shall be their God,”‘ declares the Lord GOD.”

Ezekiel 14:12 Then the word of the LORD came to me saying,

Ezekiel 14:13 “Son of man, if a country sins against Me by committing unfaithfulness, and I stretch out My hand against it, destroy its supply of bread, send famine against it and cut off from it both man and beast,

Ezekiel 14:14 even [though] these three men, Noah,Daniel and Job were in its midst, by their [own] righteousness they could [only] deliver themselves,” declares the Lord GOD.

Ezekiel 14:15 “If I were to cause wild beasts to pass through the land and they depopulated it, and it became desolate so that no one would pass through it because of the beasts,

Ezekiel 14:16 [though] these three men were in its midst, as I live,” declares the Lord GOD, “they could not deliver either [their] sons or [their] daughters. They alone would be delivered, but the country would be desolate.

Ezekiel 14:17 “Or [if] I should bring a sword on that country and say, ‘Let the sword pass through the country and cut off man and beast from it,’

Ezekiel 14:18 even [though] these three men were in its midst, as I live,” declares the Lord GOD, “they could not deliver either [their] sons or [their] daughters, but they alone would be delivered.

Ezekiel 14:19 “Or [if] I should send a plague against that country and pour out My wrath in blood on it to cut off man and beast from it,

Ezekiel 14:20 even [though] Noah, Daniel and Job were in its midst, as I live,” declares the Lord GOD, “they could not deliver either [their] son or [their] daughter. They would deliver only themselves by their righteousness.”

Ezekiel 14:21 For thus says the Lord GOD, “How much more when I send My four severe judgments against Jerusalem: sword, famine, wild beasts and plague to cut off man and beast from it!

Ezekiel 14:22 “Yet, behold, survivors will be left in it who will be brought out, [both] sons and daughters. Behold, they are going to come forth to you and you will see their conduct and actions; then you will be comforted for the calamity which I have brought against Jerusalem for everything which I have brought upon it.

Ezekiel 14:23 “Then they will comfort you when you see their conduct and actions, for you will know that I have not done in vain whatever I did to it,” declares the Lord GOD.

Ezekiel 15:1 Then the word of the LORD came to me, saying,

Ezekiel 15:2 “Son of man, how is the wood of the vine [better] than any wood of a branch which is among the trees of the forest?

Ezekiel 15:3 “Can wood be taken from it to make anything, or can [men] take a peg from it on which to hang any vessel?

Ezekiel 15:4 “If it has been put into the fire for fuel, [and] the fire has consumed both of its ends and its middle part has been charred, is it [then] useful for anything?

Ezekiel 15:5 “Behold, while it is intact, it is not made into anything. How much less, when the fire has consumed it and it is charred, can it still be made into anything!

Ezekiel 15:6 “Therefore, thus says the Lord GOD, ‘As the wood of the vine among the trees of the forest, which I have given to the fire for fuel, so have I given up the inhabitants of Jerusalem;

Ezekiel 15:7 and I set My face against them. [Though] they have come out of the fire, yet the fire will consume them. Then you will know that I am the LORD, when I set My face against them.

Ezekiel 15:8 ‘Thus I will make the land desolate, because they have acted unfaithfully,’“ declares the Lord GOD.

Ezekiel 16:1 Then the word of the LORD came to me, saying,

Ezekiel 16:2 “Son of man, make known to Jerusalem her abominations

Ezekiel 16:3 and say, ‘Thus says the Lord GOD to Jerusalem, “Your origin and your birth are from the land of the Canaanite, your father was an Amorite and your mother a Hittite.

Ezekiel 16:4 “As for your birth, on the day you were born your navel cord was not cut, nor were you washed with water for cleansing; you were not rubbed with salt or even wrapped in cloths.

Ezekiel 16:5 “No eye looked with pity on you to do any of these things for you, to have compassion on you. Rather you were thrown out into the open field, for you were abhorred on the day you were born.

Ezekiel 16:6 “When I passed by you and saw you squirming in your blood, I said to you [while you were] in your blood, ‘Live!’ Yes, I said to you [while you were] in your blood, ‘Live!’

Ezekiel 16:7 “I made you numerous like plants of the field. Then you grew up, became tall and reached the age for fine ornaments; [your]

breasts were formed and your hair had grown. Yet you were naked and bare.

Ezekiel 16:8 “Then I passed by you and saw you, and behold, you were at the time for love; so I spread My skirt over you and covered your nakedness. I also swore to you and entered into a covenant with you so that you became Mine,” declares the Lord GOD.

Ezekiel 16:9 “Then I bathed you with water, washed off your blood from you and anointed you with oil.

Ezekiel 16:10 “I also clothed you with embroidered cloth and put sandals of porpoise skin on your feet; and I wrapped you with fine linen and covered you with silk.

Ezekiel 16:11 “I adorned you with ornaments, put bracelets on your hands and a necklace around your neck.

Ezekiel 16:12 “I also put a ring in your nostril, earrings in your ears and a beautiful crown on your head.

Ezekiel 16:13 “Thus you were adorned with gold and silver, and your dress was of fine linen, silk and embroidered cloth. You ate fine flour, honey and oil; so you were exceedingly beautiful and advanced to royalty.

Ezekiel 16:14 “Then your fame went forth among the nations on account of your beauty, for it was perfect because of My splendor which I bestowed on you,” declares the Lord GOD.

Ezekiel 16:15 “But you trusted in your beauty and played the harlot because of your fame, and you poured out your harlotries on every passer-by who might be [willing].

Ezekiel 16:16 “You took some of your clothes, made for yourself high places of various colors and played the harlot on them, which should never come about nor happen.

Ezekiel 16:17 “You also took your beautiful jewels [made] of My gold and of My silver, which I had given you, and made for yourself male images that you might play the harlot with them.

Ezekiel 16:18 “Then you took your embroidered cloth and covered them, and offered My oil and My incense before them.

Ezekiel 16:19 “Also My bread which I gave you, fine flour, oil and honey with which I fed you, you would offer before them for a soothing aroma; so it happened,” declares the Lord GOD.

Ezekiel 16:20 “Moreover, you took your sons and daughters whom you had borne to Me and sacrificed them to idols to be devoured. Were your harlotries so small a matter?

Ezekiel 16:21 “You slaughtered My children and offered them up to idols by causing them to pass through [the fire].

Ezekiel 16:22 “Besides all your abominations and harlotries you did not remember the days of your youth, when you were naked and bare and squirming in your blood.

Ezekiel 16:23 “Then it came about after all your wickedness (‘Woe, woe to you!’ declares the Lord GOD),

Ezekiel 16:24 that you built yourself a shrine and made yourself a high place in every square.

Ezekiel 16:25 “You built yourself a high place at the top of every street and made your beauty abominable, and you spread your legs to every passer-by to multiply your harlotry.

Ezekiel 16:26 “You also played the harlot with the Egyptians, your lustful neighbors, and multiplied your harlotry to make Me angry.

Ezekiel 16:27 “Behold now, I have stretched out My hand against you and diminished your rations. And I delivered you up to the desire of those who hate you, the daughters of the Philistines, who are ashamed of your lewd conduct.

Ezekiel 16:28 “Moreover, you played the harlot with the Assyrians because you were not satisfied; you played the harlot with them and still were not satisfied.

Ezekiel 16:29 “You also multiplied your harlotry with the land of merchants, Chaldea, yet even with this you were not satisfied.”“

Ezekiel 16:30 “How languishing is your heart,” declares the Lord GOD, “while you do all these things, the actions of a bold-faced harlot.

Ezekiel 16:31 “When you built your shrine at the beginning of every street and made your high place in every square, in disdaining money, you were not like a harlot.

Ezekiel 16:32 “You adulteress wife, who takes strangers instead of her husband!

Ezekiel 16:33 “Men give gifts to all harlots, but you give your gifts to all your lovers to bribe them to come to you from every direction for your harlotries.

Ezekiel 16:34 “Thus you are different from those women in your harlotries, in that no one plays the harlot as you do, because you give money and no money is given you; thus you are different.”

Ezekiel 16:35 Therefore, O harlot, hear the word of the LORD.

Ezekiel 16:36 Thus says the Lord GOD, “Because your lewdness was poured out and your nakedness uncovered through your harlotries with your lovers and with all your detestable idols, and because of the blood of your sons which you gave to idols,

Ezekiel 16:37 therefore, behold, I will gather all your lovers with whom you took pleasure, even all those whom you loved [and] all those whom you hated. So I will gather them against you from every direction and expose your nakedness to them that they may see all your nakedness.

Ezekiel 16:38 “Thus I will judge you like women who commit adultery or shed blood are judged; and I will bring on you the blood of wrath and jealousy.

Ezekiel 16:39 “I will also give you into the hands of your lovers, and they will tear down your shrines, demolish your high places, strip you of your clothing, take away your jewels, and will leave you naked and bare.

Ezekiel 16:40 “They will incite a crowd against you and they will stone you and cut you to pieces with their swords.

Ezekiel 16:41 “They will burn your houses with fire and execute judgments on you in the sight of many women. Then I will stop you from playing the harlot, and you will also no longer pay your lovers.

Ezekiel 16:42 “So I will calm My fury against you and My jealousy will depart from you, and I will be pacified and angry no more.

Ezekiel 16:43 “Because you have not remembered the days of your youth but have enraged Me by all these things, behold, I in turn will bring your conduct down on your own head,” declares the Lord GOD, “so that you will not commit this lewdness on top of all your [other] abominations.

Ezekiel 16:44 “Behold, everyone who quotes proverbs will quote [this] proverb concerning you, saying, ‘Like mother, like daughter.’

Ezekiel 16:45 “You are the daughter of your mother, who loathed her husband and children. You are also the sister of your sisters, who loathed their husbands and children. Your mother was a Hittite and your father an Amorite.

Ezekiel 16:46 “Now your older sister is Samaria, who lives north of you with her daughters; and your younger sister, who lives south of you, is Sodom with her daughters.

Ezekiel 16:47 “Yet you have not merely walked in their ways or done according to their abominations; but, as if that were too little, you acted more corruptly in all your conduct than they.

Ezekiel 16:48 “As I live,” declares the Lord GOD, “Sodom, your sister and her daughters have not done as you and your daughters have done.

Ezekiel 16:49 “Behold, this was the guilt of your sister Sodom: she and her daughters had arrogance, abundant food and careless ease, but she did not help the poor and needy.

Ezekiel 16:50 “Thus they were haughty and committed abominations before Me. Therefore I removed them when I saw [it].

Ezekiel 16:51 “Furthermore, Samaria did not commit half of your sins, for you have multiplied your abominations more than they. Thus you have made your sisters appear righteous by all your abominations which you have committed.

Ezekiel 16:52 “Also bear your disgrace in that you have made judgment favorable for your sisters. Because of your sins in which you acted more abominably than they, they are more in the right than you. Yes, be also ashamed and bear your disgrace, in that you made your sisters appear righteous.

Ezekiel 16:53 “Nevertheless, I will restore their captivity, the captivity of Sodom and her daughters, the captivity of Samaria and her daughters, and along with them your own captivity,

Ezekiel 16:54 in order that you may bear your humiliation and feel ashamed for all that you have done when you become a consolation to them.

Ezekiel 16:55 “Your sisters, Sodom with her daughters and Samaria with her daughters, will return to their former state, and you with your daughters will [also] return to your former state.

Ezekiel 16:56 “As [the name of] your sister Sodom was not heard from your lips in your day of pride,

Ezekiel 16:57 before your wickedness was uncovered, so now you have become the reproach of the daughters of Edom and of all who are around her, of the daughters of the Philistines— those surrounding [you] who despise you.

Ezekiel 16:58 “You have borne [the penalty of] your lewdness and abominations,” the LORD declares.

Ezekiel 16:59 For thus says the Lord GOD, “I will also do with you as you have done, you who have despised the oath by breaking the covenant.

Ezekiel 16:60 “Nevertheless, I will remember My covenant with you in the days of your youth, and I will establish an everlasting covenant with you.

Ezekiel 16:61 “Then you will remember your ways and be ashamed when you receive your sisters, [both] your older and your younger; and I will give them to you as daughters, but not because of your covenant.

Ezekiel 16:62 “Thus I will establish My covenant with you, and you shall know that I am the LORD,

Ezekiel 16:63 so that you may remember and be ashamed and never open your mouth anymore because of your humiliation, when I have forgiven you for all that you have done,” the Lord GOD declares.

Ezekiel 17:1 Now the word of the LORD came to me saying,

Ezekiel 17:2 “Son of man, propound a riddle and speak a parable to the house of Israel,

Ezekiel 17:3 saying, ‘Thus says the Lord GOD, “A great eagle with great wings, long pinions and a full plumage of many colors came to Lebanon and took away the top of the cedar.

Ezekiel 17:4 “He plucked off the topmost of its young twigs and brought it to a land of merchants; he set it in a city of traders.

Ezekiel 17:5 “He also took some of the seed of the land and planted it in fertile soil. He placed [it] beside abundant waters; he set it [like] a willow.

Ezekiel 17:6 “Then it sprouted and became a low, spreading vine with its branches turned toward him, but its roots remained under it. So it became a vine and yielded shoots and sent out branches.

Ezekiel 17:7 “But there was another great eagle with great wings and much plumage; and behold, this vine bent its roots toward him and sent out its branches toward him from the beds where it was planted, that he might water it.

Ezekiel 17:8 “It was planted in good soil beside abundant waters, that it might yield branches and bear fruit [and] become a splendid vine.”‘

Ezekiel 17:9 “Say, ‘Thus says the Lord GOD, “Will it thrive? Will he not pull up its roots and cut off its fruit, so that it withers— so that all its sprouting leaves wither? And neither by great strength nor by many people can it be raised from its roots [again].

Ezekiel 17:10 “Behold, though it is planted, will it thrive? Will it not completely wither as soon as the east wind strikes it— wither on the beds where it grew?”“

Ezekiel 17:11 Moreover, the word of the LORD came to me, saying,

Ezekiel 17:12 “Say now to the rebellious house, ‘Do you not know what these things [mean]?’ Say, ‘Behold, the king of Babylon came to Jerusalem, took its king and princes and brought them to him in Babylon.

Ezekiel 17:13 ‘He took one of the royal family and made a covenant with him, putting him under oath. He also took away the mighty of the land,

Ezekiel 17:14 that the kingdom might be in subjection, not exalting itself, [but] keeping his covenant that it might continue.

Ezekiel 17:15 ‘But he rebelled against him by sending his envoys to Egypt that they might give him horses and many troops. Will he succeed? Will he who does such things escape? Can he indeed break the covenant and escape?

Ezekiel 17:16 ‘As I live,’ declares the Lord GOD, ‘Surely in the country of the king who put him on the throne, whose oath he despised and whose covenant he broke, in Babylon he shall die.

Ezekiel 17:17 ‘Pharaoh with [his] mighty army and great company will not help him in the war, when they cast up ramps and build siege walls to cut off many lives.

Ezekiel 17:18 ‘Now he despised the oath by breaking the covenant, and behold, he pledged his allegiance, yet did all these things; he shall not escape.’“

Ezekiel 17:19 Therefore, thus says the Lord GOD, “As I live, surely My oath which he despised and My covenant which he broke, I will inflict on his head.

Ezekiel 17:20 “I will spread My net over him, and he will be caught in My snare. Then I will bring him to Babylon and enter into judgment with him there [regarding] the unfaithful act which he has committed against Me.

Ezekiel 17:21 “All the choice men in all his troops will fall by the sword, and the survivors will be scattered to every wind; and you will know that I, the LORD, have spoken.”

Ezekiel 17:22 Thus says the Lord GOD, “I will also take [a sprig] from the lofty top of the cedar and set [it] out; I will pluck from the topmost of its young twigs a tender one and I will plant [it] on a high and lofty mountain.

Ezekiel 17:23 “On the high mountain of Israel I will plant it, that it may bring forth boughs and bear fruit and become a stately cedar. And birds of every kind will nest under it; they will nest in the shade of its branches.

Ezekiel 17:24 “All the trees of the field will know that I am the LORD; I bring down the high tree, exalt the low tree, dry up the green tree and make the dry tree flourish. I am the LORD; I have spoken, and I will perform [it].”

Ezekiel 18:1 Then the word of the LORD came to me, saying,

Ezekiel 18:2 “What do you mean by using this proverb concerning the land of Israel, saying, ‘The fathers eat the sour grapes, But the children’s teeth are set on edge ‘?

Ezekiel 18:3 “As I live,” declares the Lord GOD, “you are surely not going to use this proverb in Israel anymore.

Ezekiel 18:4 “Behold, all souls are Mine; the soul of the father as well as the soul of the son is Mine. The soul who sins will die.

Ezekiel 18:5 “But if a man is righteous and practices justice and righteousness,

Ezekiel 18:6 and does not eat at the mountain [shrines] or lift up his eyes to the idols of the house of Israel, or defile his neighbor’s wife or approach a woman during her menstrual period—

Ezekiel 18:7 if a man does not oppress anyone, but restores to the debtor his pledge, does not commit robbery, [but] gives his bread to the hungry and covers the naked with clothing, Ezekiel 18:8 if he does not lend [money] on interest or take increase, [if] he keeps his hand from iniquity [and] executes true justice between man and man,

Ezekiel 18:9 [if] he walks in My statutes and My ordinances so as to deal faithfully— he is righteous [and] will surely live," declares the Lord GOD.

Ezekiel 18:10 "Then he may have a violent son who sheds blood and who does any of these things to a brother

Ezekiel 18:11 (though he himself did not do any of these things), that is, he even eats at the mountain [shrines], and defiles his neighbor's wife,

Ezekiel 18:12 oppresses the poor and needy, commits robbery, does not restore a pledge, but lifts up his eyes to the idols [and] commits abomination,

Ezekiel 18:13 he lends [money] on interest and takes increase; will he live? He will not live! He has committed all these abominations, he will surely be put to death; his blood will be on his own head.

Ezekiel 18:14 "Now behold, he has a son who has observed all his father's sins which he committed, and observing does not do likewise.

Ezekiel 18:15 "He does not eat at the mountain [shrines] or lift up his eyes to the idols of the house of Israel, or defile his neighbor's wife,

Ezekiel 18:16 or oppress anyone, or retain a pledge, or commit robbery, [but] he gives his bread to the hungry and covers the naked with clothing,

Ezekiel 18:17 he keeps his hand from the poor, does not take interest or increase, [but] executes My ordinances, and walks in My statutes; he will not die for his father's iniquity, he will surely live.

Ezekiel 18:18 "As for his father, because he practiced extortion, robbed [his] brother and did what was not good among his people, behold, he will die for his iniquity.

Ezekiel 18:19 "Yet you say, 'Why should the son not bear the punishment for the father's iniquity?' When the son has practiced justice and righteousness and has observed all My statutes and done them, he shall surely live.

Ezekiel 18:20 "The person who sins will die. The son will not bear the punishment for the father's iniquity, nor will the father bear the punishment for the son's iniquity; the righteousness of the righteous will be upon himself, and the wickedness of the wicked will be upon himself.

Ezekiel 18:21 "But if the wicked man turns from all his sins which he has committed and observes all My statutes and practices justice and righteousness, he shall surely live; he shall not die.

Ezekiel 18:22 "All his transgressions which he has committed will not be remembered against him; because of his righteousness which he has practiced, he will live.

Ezekiel 18:23 “Do I have any pleasure in the death of the wicked,” declares the Lord GOD, “rather than that he should turn from his ways and live?

Ezekiel 18:24 “But when a righteous man turns away from his righteousness, commits iniquity and does according to all the abominations that a wicked man does, will he live? All his righteous deeds which he has done will not be remembered for his treachery which he has committed and his sin which he has committed; for them he will die.

Ezekiel 18:25 “Yet you say, ‘The way of the Lord is not right.’ Hear now, O house of Israel! Is My way not right? Is it not your ways that are not right?

Ezekiel 18:26 “When a righteous man turns away from his righteousness, commits iniquity and dies because of it, for his iniquity which he has committed he will die.

Ezekiel 18:27 “Again, when a wicked man turns away from his wickedness which he has committed and practices justice and righteousness, he will save his life.

Ezekiel 18:28 “Because he considered and turned away from all his transgressions which he had committed, he shall surely live; he shall not die.

Ezekiel 18:29 “But the house of Israel says, ‘The way of the Lord is not right.’ Are My ways not right, O house of Israel? Is it not your ways that are not right?

Ezekiel 18:30 “Therefore I will judge you, O house of Israel, each according to his conduct,” declares the Lord GOD. “Repent and turn away from all your transgressions, so that iniquity may not become a stumbling block to you.

Ezekiel 18:31 “Cast away from you all your transgressions which you have committed and make yourselves a new heart and a new spirit! For why will you die, O house of Israel?

Ezekiel 18:32 “For I have no pleasure in the death of anyone who dies,” declares the Lord GOD. “Therefore, repent and live.”

Ezekiel 19:1 “As for you, take up a lamentation for the princes of Israel

Ezekiel 19:2 and say, ‘What was your mother? A lioness among lions! She lay down among young lions, She reared her cubs.

Ezekiel 19:3 ‘When she brought up one of her cubs, He became a lion, And he learned to tear [his] prey; He devoured men.

Ezekiel 19:4 ‘Then nations heard about him; He was captured in their pit, And they brought him with hooks To the land of Egypt.

Ezekiel 19:5 ‘When she saw, as she waited, [That] her hope was lost, She took another of her cubs And made him a young lion.

Ezekiel 19:6 ‘And he walked about among the lions; He became a young lion, He learned to tear [his] prey; He devoured men.

Ezekiel 19:7 ‘He destroyed their fortified towers And laid waste their cities; And the land and its fullness were appalled Because of the sound of his roaring.

Ezekiel 19:8 ‘Then nations set against him On every side from [their] provinces, And they spread their net over him; He was captured in their pit.

Ezekiel 19:9 ‘They put him in a cage with hooks And brought him to the king of Babylon; They brought him in hunting nets So that his voice would be heard no more On the mountains of Israel.

Ezekiel 19:10 ‘Your mother was like a vine in your vineyard, Planted by the waters; It was fruitful and full of branches Because of abundant waters.

Ezekiel 19:11 ‘And it had strong branches [fit] for scepters of rulers, And its height was raised above the clouds So that it was seen in its height with the mass of its branches.

Ezekiel 19:12 ‘But it was plucked up in fury; It was cast down to the ground; And the east wind dried up its fruit. Its strong branch was torn off So that it withered; The fire consumed it.

Ezekiel 19:13 ‘And now it is planted in the wilderness, In a dry and thirsty land.

Ezekiel 19:14 ‘And fire has gone out from [its] branch; It has consumed its shoots [and] fruit, So that there is not in it a strong branch, A scepter to rule.’“ This is a lamentation, and has become a lamentation.

Ezekiel 20:1 Now in the seventh year, in the fifth [month], on the tenth of the month, certain of the elders of Israel came to inquire of the LORD, and sat before me.

Ezekiel 20:2 And the word of the LORD came to me saying,

Ezekiel 20:3 “Son of man, speak to the elders of Israel and say to them, ‘Thus says the Lord GOD, “Do you come to inquire of Me? As I live,” declares the Lord GOD, “I will not be inquired of by you.”‘

Ezekiel 20:4 “Will you judge them, will you judge them, son of man? Make them know the abominations of their fathers;

Ezekiel 20:5 and say to them, ‘Thus says the Lord GOD, “On the day when I chose Israel and swore to the descendants of the house of Jacob and made Myself known to them in the land of Egypt, when I swore to them, saying, I am the LORD your God,

Ezekiel 20:6 on that day I swore to them, to bring them out from the land of Egypt into a land that I had selected for them, flowing with milk and honey, which is the glory of all lands.

Ezekiel 20:7 “I said to them, ‘Cast away, each of you, the detestable things of his eyes, and do not defile yourselves with the idols of Egypt; I am the LORD your God.’

Ezekiel 20:8 “But they rebelled against Me and were not willing to listen to Me; they did not cast away the detestable things of their eyes, nor did they forsake the idols of Egypt. Then I resolved to pour out My wrath on them, to accomplish My anger against them in the midst of the land of Egypt.

Ezekiel 20:9 “But I acted for the sake of My name, that it should not be profaned in the sight of the nations among whom they [lived], in whose sight I made Myself known to them by bringing them out of the land of Egypt.

Ezekiel 20:10 “So I took them out of the land of Egypt and brought them into the wilderness.

Ezekiel 20:11 “I gave them My statutes and informed them of My ordinances, by which, if a man observes them, he will live.

Ezekiel 20:12 “Also I gave them My sabbaths to be a sign between Me and them, that they might know that I am the LORD who sanctifies them.

Ezekiel 20:13 “But the house of Israel rebelled against Me in the wilderness. They did not walk in My statutes and they rejected My ordinances, by which, if a man observes them, he will live; and My sabbaths they greatly profaned. Then I resolved to pour out My wrath on them in the wilderness, to annihilate them.

Ezekiel 20:14 “But I acted for the sake of My name, that it should not be profaned in the sight of the nations, before whose sight I had brought them out.

Ezekiel 20:15 “Also I swore to them in the wilderness that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands,

Ezekiel 20:16 because they rejected My ordinances, and as for My statutes, they did not walk in them; they even profaned My sabbaths, for their heart continually went after their idols.

Ezekiel 20:17 “Yet My eye spared them rather than destroying them, and I did not cause their annihilation in the wilderness.

Ezekiel 20:18 “I said to their children in the wilderness, ‘Do not walk in the statutes of your fathers or keep their ordinances or defile yourselves with their idols.

Ezekiel 20:19 ‘I am the LORD your God; walk in My statutes and keep My ordinances and observe them.

Ezekiel 20:20 ‘Sanctify My sabbaths; and they shall be a sign between Me and you, that you may know that I am the LORD your God.’

Ezekiel 20:21 “But the children rebelled against Me; they did not walk in My statutes, nor were they careful to observe My ordinances, by which, [if] a man observes them, he will live; they profaned My sabbaths. So I resolved to pour out My wrath on them, to accomplish My anger against them in the wilderness.

Ezekiel 20:22 “But I withdrew My hand and acted for the sake of My name, that it should not be profaned in the sight of the nations in whose sight I had brought them out.

Ezekiel 20:23 “Also I swore to them in the wilderness that I would scatter them among the nations and disperse them among the lands,

Ezekiel 20:24 because they had not observed My ordinances, but had rejected My statutes and had profaned My sabbaths, and their eyes were on the idols of their fathers.

Ezekiel 20:25 “I also gave them statutes that were not good and ordinances by which they could not live;

Ezekiel 20:26 and I pronounced them unclean because of their gifts, in that they caused all their firstborn to pass through [the fire] so that I might make them desolate, in order that they might know that I am the LORD.”‘

Ezekiel 20:27 “Therefore, son of man, speak to the house of Israel and say to them, ‘Thus says the Lord GOD, “Yet in this your fathers have blasphemed Me by acting treacherously against Me.

Ezekiel 20:28 “When I had brought them into the land which I swore to give to them, then they saw every high hill and every leafy tree, and they offered there their sacrifices and there they presented the provocation of their offering. There also they made their soothing aroma and there they poured out their drink offerings.

Ezekiel 20:29 “Then I said to them, ‘What is the high place to which you go?’ So its name is called Bamah to this day.”‘

Ezekiel 20:30 “Therefore, say to the house of Israel, ‘Thus says the Lord GOD, “Will you defile yourselves after the manner of your fathers and play the harlot after their detestable things?

Ezekiel 20:31 “When you offer your gifts, when you cause your sons to pass through the fire, you are defiling yourselves with all your idols to this day. And shall I be inquired of by you, O house of Israel? As I live,” declares the Lord GOD, “I will not be inquired of by you.

Ezekiel 20:32 “What comes into your mind will not come about, when you say: ‘We will be like the nations, like the tribes of the lands, serving wood and stone.’

Ezekiel 20:33 “As I live,” declares the Lord GOD, “surely with a mighty hand and with an outstretched arm and with wrath poured out, I shall be king over you.

Ezekiel 20:34 “I will bring you out from the peoples and gather you from the lands where you are scattered, with a mighty hand and with an outstretched arm and with wrath poured out;

Ezekiel 20:35 and I will bring you into the wilderness of the peoples, and there I will enter into judgment with you face to face.

Ezekiel 20:36 “As I entered into judgment with your fathers in the wilderness of the land of Egypt, so I will enter into judgment with you,” declares the Lord GOD.

Ezekiel 20:37 “I will make you pass under the rod, and I will bring you into the bond of the covenant;

Ezekiel 20:38 and I will purge from you the rebels and those who transgress against Me; I will bring them out of the land where they sojourn, but they will not enter the land of Israel. Thus you will know that I am the LORD.

Ezekiel 20:39 “As for you, O house of Israel,” thus says the Lord GOD, “Go, serve everyone his idols; but later you will surely listen to Me, and My holy name you will profane no longer with your gifts and with your idols.

Ezekiel 20:40 “For on My holy mountain, on the high mountain of Israel,” declares the Lord GOD, “there the whole house of Israel, all of them, will serve Me in the land; there I will accept them and there I will seek your contributions and the choicest of your gifts, with all your holy things.

Ezekiel 20:41 “As a soothing aroma I will accept you when I bring you out from the peoples and gather you from the lands where you are scattered; and I will prove Myself holy among you in the sight of the nations.

Ezekiel 20:42 “And you will know that I am the LORD, when I bring you into the land of Israel, into the land which I swore to give to your forefathers.

Ezekiel 20:43 “There you will remember your ways and all your deeds with which you have defiled yourselves; and you will loathe yourselves in your own sight for all the evil things that you have done.

Ezekiel 20:44 “Then you will know that I am the LORD when I have dealt with you for My name’s sake, not according to your evil ways or according to your corrupt deeds, O house of Israel,” declares the Lord GOD.’“

Ezekiel 20:45 Now the word of the LORD came to me, saying,

Ezekiel 20:46 “Son of man, set your face toward Teman, and speak out against the south and prophesy against the forest land of the Negev,

Ezekiel 20:47 and say to the forest of the Negev, ‘Hear the word of the LORD: thus says the Lord GOD, “Behold, I am about to kindle a fire in you, and it will consume every green tree in you, as well as every dry tree; the blazing flame will not be quenched and the whole surface from south to north will be burned by it.

Ezekiel 20:48 “All flesh will see that I, the LORD, have kindled it; it shall not be quenched.”‘“

Ezekiel 20:49 Then I said, “Ah Lord GOD! They are saying of me, ‘Is he not [just] speaking parables?’“

Ezekiel 21:1 And the word of the LORD came to me saying,

Ezekiel 21:2 “Son of man, set your face toward Jerusalem, and speak against the sanctuaries and prophesy against the land of Israel;

Ezekiel 21:3 and say to the land of Israel, ‘Thus says the LORD, “Behold, I am against you; and I will draw My sword out of its sheath and cut off from you the righteous and the wicked.

Ezekiel 21:4 “Because I will cut off from you the righteous and the wicked, therefore My sword will go forth from its sheath against all flesh from south [to] north.

Ezekiel 21:5 “Thus all flesh will know that I, the LORD, have drawn My sword out of its sheath. It will not return [to its sheath] again.”‘

Ezekiel 21:6 “As for you, son of man, groan with breaking heart and bitter grief, groan in their sight.

Ezekiel 21:7 “And when they say to you, ‘Why do you groan?’ you shall say, ‘Because of the news that is coming; and every heart will melt, all hands will be feeble, every spirit will faint and all knees will be weak as water. Behold, it comes and it will happen,’ declares the Lord GOD.”

Ezekiel 21:8 Again the word of the LORD came to me, saying,

Ezekiel 21:9 “Son of man, prophesy and say, ‘Thus says the LORD.’ Say, ‘A sword, a sword sharpened And also polished!

Ezekiel 21:10 ‘Sharpened to make a slaughter, Polished to flash like lightning!’ Or shall we rejoice, the rod of My son despising every tree?

Ezekiel 21:11 “It is given to be polished, that it may be handled; the sword is sharpened and polished, to give it into the hand of the slayer.

Ezekiel 21:12 “Cry out and wail, son of man; for it is against My people, it is against all the officials of Israel. They are delivered over to the sword with My people, therefore strike [your] thigh.

Ezekiel 21:13 “For [there is] a testing; and what if even the rod which despises will be no more?” declares the Lord GOD.

Ezekiel 21:14 “You therefore, son of man, prophesy and clap [your] hands together; and let the sword be doubled the third time, the sword for the slain. It is the sword for the great one slain, which surrounds them,

Ezekiel 21:15 that [their] hearts may melt, and many fall at all their gates. I have given the glittering sword. Ah! It is made [for striking] like lightning, it is wrapped up [in readiness] for slaughter.

Ezekiel 21:16 “Show yourself sharp, go to the right; set yourself; go to the left, wherever your edge is appointed.

Ezekiel 21:17 “I will also clap My hands together, and I will appease My wrath; I, the LORD, have spoken.”

Ezekiel 21:18 The word of the LORD came to me saying,

Ezekiel 21:19 “As for you, son of man, make two ways for the sword of the king of Babylon to come; both of them will go out of one land. And make a signpost; make it at the head of the way to the city.

Ezekiel 21:20 “You shall mark a way for the sword to come to Rabbah of the sons of Ammon, and to Judah into fortified Jerusalem.

Ezekiel 21:21 “For the king of Babylon stands at the parting of the way, at the head of the two ways, to use divination; he shakes the arrows, he consults the household idols, he looks at the liver.

Ezekiel 21:22 “Into his right hand came the divination, ‘Jerusalem,’ to set battering rams, to open the mouth for slaughter, to lift up the voice with a battle cry, to set battering rams against the gates, to cast up ramps, to build a siege wall.

Ezekiel 21:23 “And it will be to them like a false divination in their eyes; they have [sworn] solemn oaths. But he brings iniquity to remembrance, that they may be seized.

Ezekiel 21:24 “Therefore, thus says the Lord GOD, ‘Because you have made your iniquity to be remembered, in that your transgressions are uncovered, so that in all your deeds your sins appear— because you have come to remembrance, you will be seized with the hand.

Ezekiel 21:25 ‘And you, O slain, wicked one, the prince of Israel, whose day has come, in the time of the punishment of the end,’

Ezekiel 21:26 thus says the Lord GOD, ‘Remove the turban and take off the crown; this [will] no longer [be] the same. Exalt that which is low and abase that which is high.

Ezekiel 21:27 ‘A ruin, a ruin, a ruin, I will make it. This also will be no more until He comes whose right it is, and I will give it [to Him].’

Ezekiel 21:28 “And you, son of man, prophesy and say, ‘Thus says the Lord GOD concerning the sons of Ammon and concerning their reproach,’ and say: ‘A sword, a sword is drawn, polished for the slaughter, to cause it to consume, that it may be like lightning—

Ezekiel 21:29 while they see for you false visions, while they divine lies for you— to place you on the necks of the wicked who are slain, whose day has come, in the time of the punishment of the end.

Ezekiel 21:30 ‘Return [it] to its sheath. In the place where you were created, in the land of your origin, I will judge you.

Ezekiel 21:31 ‘I will pour out My indignation on you; I will blow on you with the fire of My wrath, and I will give you into the hand of brutal men, skilled in destruction.

Ezekiel 21:32 ‘You will be fuel for the fire; your blood will be in the midst of the land. You will not be remembered, for I, the LORD, have spoken.’”

Ezekiel 22:1 Then the word of the LORD came to me, saying,

Ezekiel 22:2 “And you, son of man, will you judge, will you judge the bloody city? Then cause her to know all her abominations.

Ezekiel 22:3 “You shall say, ‘Thus says the Lord GOD, “A city shedding blood in her midst, so that her time will come, and that makes idols, contrary to her [interest], for defilement!

Ezekiel 22:4 “You have become guilty by the blood which you have shed, and defiled by your idols which you have made. Thus you have brought your day near and have come to your years; therefore I have made you a reproach to the nations and a mocking to all the lands.

Ezekiel 22:5 “Those who are near and those who are far from you will mock you, you of ill repute, full of turmoil.

Ezekiel 22:6 “Behold, the rulers of Israel, each according to his power, have been in you for the purpose of shedding blood.

Ezekiel 22:7 “They have treated father and mother lightly within you. The alien they have oppressed in your midst; the fatherless and the widow they have wronged in you.

Ezekiel 22:8 “You have despised My holy things and profaned My sabbaths.

Ezekiel 22:9 “Slanderous men have been in you for the purpose of shedding blood, and in you they have eaten at the mountain [shrines]. In your midst they have committed acts of lewdness.

Ezekiel 22:10 “In you they have uncovered [their] fathers’ nakedness; in you they have humbled her who was unclean in her menstrual impurity.

Ezekiel 22:11 “One has committed abomination with his neighbor’s wife and another has lewdly defiled his daughter-in-law. And another in you has humbled his sister, his father’s daughter.

Ezekiel 22:12 “In you they have taken bribes to shed blood; you have taken interest and profits, and you have injured your neighbors for gain by oppression, and you have forgotten Me,” declares the Lord GOD.

Ezekiel 22:13 “Behold, then, I smite My hand at your dishonest gain which you have acquired and at the bloodshed which is among you.

Ezekiel 22:14 “Can your heart endure, or can your hands be strong in the days that I will deal with you? I, the LORD, have spoken and will act.

Ezekiel 22:15 “I will scatter you among the nations and I will disperse you through the lands, and I will consume your uncleanness from you.

Ezekiel 22:16 “You will profane yourself in the sight of the nations, and you will know that I am the LORD.”“

Ezekiel 22:17 And the word of the LORD came to me, saying,

Ezekiel 22:18 “Son of man, the house of Israel has become dross to Me; all of them are bronze and tin and iron and lead in the furnace; they are the dross of silver.

Ezekiel 22:19 “Therefore, thus says the Lord GOD, ‘Because all of you have become dross, therefore, behold, I am going to gather you into the midst of Jerusalem.

Ezekiel 22:20 ‘As they gather silver and bronze and iron and lead and tin into the furnace to blow fire on it in order to melt [it], so I will gather [you] in My anger and in My wrath and I will lay you [there] and melt you.

Ezekiel 22:21 ‘I will gather you and blow on you with the fire of My wrath, and you will be melted in the midst of it.

Ezekiel 22:22 ‘As silver is melted in the furnace, so you will be melted in the midst of it; and you will know that I, the LORD, have poured out My wrath on you.’“

Ezekiel 22:23 And the word of the LORD came to me, saying,

Ezekiel 22:24 “Son of man, say to her, ‘You are a land that is not cleansed or rained on in the day of indignation.’

Ezekiel 22:25 “There is a conspiracy of her prophets in her midst like a roaring lion tearing the prey. They have devoured lives; they have taken treasure and precious things; they have made many widows in the midst of her.

Ezekiel 22:26 “Her priests have done violence to My law and have profaned My holy things; they have made no distinction between the holy and the profane, and they have not taught the difference between the unclean and the clean; and they hide their eyes from My sabbaths, and I am profaned among them.

Ezekiel 22:27 “Her princes within her are like wolves tearing the prey, by shedding blood [and] destroying lives in order to get dishonest gain.

Ezekiel 22:28 “Her prophets have smeared whitewash for them, seeing false visions and divining lies for them, saying, ‘Thus says the Lord GOD,’ when the LORD has not spoken.

Ezekiel 22:29 “The people of the land have practiced oppression and committed robbery, and they have wronged the poor and needy and have oppressed the sojourner without justice.

Ezekiel 22:30 “I searched for a man among them who would build up the wall and stand in the gap before Me for the land, so that I would not destroy it; but I found no one.

Ezekiel 22:31 “Thus I have poured out My indignation on them; I have consumed them with the fire of My wrath; their way I have brought upon their heads,” declares the Lord GOD.

Ezekiel 23:1 The word of the LORD came to me again, saying,

Ezekiel 23:2 “Son of man, there were two women, the daughters of one mother;

Ezekiel 23:3 and they played the harlot in Egypt. They played the harlot in their youth; there their breasts were pressed and there their virgin bosom was handled.

Ezekiel 23:4 “Their names were Oholah the elder and Oholibah her sister. And they became Mine, and they bore sons and daughters. And [as for] their names, Samaria is Oholah and Jerusalem is Oholibah.

Ezekiel 23:5 “Oholah played the harlot while she was Mine; and she lusted after her lovers, after the Assyrians, [her] neighbors,

Ezekiel 23:6 who were clothed in purple, governors and officials, all of them desirable young men, horsemen riding on horses.

Ezekiel 23:7 “She bestowed her harlotries on them, all of whom [were] the choicest men of Assyria; and with all whom she lusted after, with all their idols she defiled herself.

Ezekiel 23:8 “She did not forsake her harlotries from [the time in] Egypt; for in her youth men had lain with her, and they handled her virgin bosom and poured out their lust on her.

Ezekiel 23:9 “Therefore, I gave her into the hand of her lovers, into the hand of the Assyrians, after whom she lusted.

Ezekiel 23:10 “They uncovered her nakedness; they took her sons and her daughters, but they slew her with the sword. Thus she became a byword among women, and they executed judgments on her.

Ezekiel 23:11 “Now her sister Oholibah saw [this], yet she was more corrupt in her lust than she, and her harlotries were more than the harlotries of her sister.

Ezekiel 23:12 “She lusted after the Assyrians, governors and officials, the ones near, magnificently dressed, horsemen riding on horses, all of them desirable young men.

Ezekiel 23:13 “I saw that she had defiled herself; they both took the same way.

Ezekiel 23:14 “So she increased her harlotries. And she saw men portrayed on the wall, images of the Chaldeans portrayed with vermilion, Ezekiel 23:15 girded with belts on their loins, with flowing turbans on their heads, all of them looking like officers, like the Babylonians [in] Chaldea, the land of their birth.

Ezekiel 23:16 “When she saw them she lusted after them and sent messengers to them in Chaldea.

Ezekiel 23:17 “The Babylonians came to her to the bed of love and defiled her with their harlotry. And when she had been defiled by them, she became disgusted with them.

Ezekiel 23:18 “She uncovered her harlotries and uncovered her nakedness; then I became disgusted with her, as I had become disgusted with her sister.

Ezekiel 23:19 “Yet she multiplied her harlotries, remembering the days of her youth, when she played the harlot in the land of Egypt.

Ezekiel 23:20 “She lusted after their paramours, whose flesh is [like] the flesh of donkeys and whose issue is [like] the issue of horses.

Ezekiel 23:21 “Thus you longed for the lewdness of your youth, when the Egyptians handled your bosom because of the breasts of your youth.

Ezekiel 23:22 “Therefore, O Oholibah, thus says the Lord GOD, ‘Behold I will arouse your lovers against you, from whom you were alienated, and I will bring them against you from every side:

Ezekiel 23:23 the Babylonians and all the Chaldeans, Pekod and Shoa and Koa, [and] all the Assyrians with them; desirable young men, governors and officials all of them, officers and men of renown, all of them riding on horses.

Ezekiel 23:24 ‘They will come against you with weapons, chariots and wagons, and with a company of peoples. They will set themselves against you on every side with buckler and shield and helmet; and I will commit the judgment to them, and they will judge you according to their customs.

Ezekiel 23:25 ‘I will set My jealousy against you, that they may deal with you in wrath. They will remove your nose and your ears; and your survivors will fall by the sword. They will take your sons and your daughters; and your survivors will be consumed by the fire.

Ezekiel 23:26 ‘They will also strip you of your clothes and take away your beautiful jewels.

Ezekiel 23:27 ‘Thus I will make your lewdness and your harlotry [brought] from the land of Egypt to cease from you, so that you will not lift up your eyes to them or remember Egypt anymore.’

Ezekiel 23:28 “For thus says the Lord GOD, ‘Behold, I will give you into the hand of those whom you hate, into the hand of those from whom you were alienated.

Ezekiel 23:29 'They will deal with you in hatred, take all your property, and leave you naked and bare. And the nakedness of your harlotries will be uncovered, both your lewdness and your harlotries.

Ezekiel 23:30 'These things will be done to you because you have played the harlot with the nations, because you have defiled yourself with their idols.

Ezekiel 23:31 'You have walked in the way of your sister; therefore I will give her cup into your hand.'

Ezekiel 23:32 "Thus says the Lord GOD, 'You will drink your sister's cup, Which is deep and wide. You will be laughed at and held in derision; It contains much.

Ezekiel 23:33 'You will be filled with drunkenness and sorrow, The cup of horror and desolation, The cup of your sister Samaria.

Ezekiel 23:34 'You will drink it and drain it. Then you will gnaw its fragments And tear your breasts; for I have spoken,' declares the Lord GOD.

Ezekiel 23:35 "Therefore, thus says the Lord GOD, 'Because you have forgotten Me and cast Me behind your back, bear now the [punishment] of your lewdness and your harlotries.'"

Ezekiel 23:36 Moreover, the LORD said to me, "Son of man, will you judge Oholah and Oholibah? Then declare to them their abominations.

Ezekiel 23:37 "For they have committed adultery, and blood is on their hands. Thus they have committed adultery with their idols and even caused their sons, whom they bore to Me, to pass through [the fire] to them as food.

Ezekiel 23:38 "Again, they have done this to Me: they have defiled My sanctuary on the same day and have profaned My sabbaths.

Ezekiel 23:39 "For when they had slaughtered their children for their idols, they entered My sanctuary on the same day to profane it; and lo, thus they did within My house.

Ezekiel 23:40 "Furthermore, they have even sent for men who come from afar, to whom a messenger was sent; and lo, they came— for whom you bathed, painted your eyes and decorated yourselves with ornaments;

Ezekiel 23:41 and you sat on a splendid couch with a table arranged before it on which you had set My incense and My oil.

Ezekiel 23:42 "The sound of a carefree multitude was with her; and drunkards were brought from the wilderness with men of the common sort. And they put bracelets on the hands of the women and beautiful crowns on their heads.

Ezekiel 23:43 "Then I said concerning her who was worn out by adulteries, 'Will they now commit adultery with her when she is [thus]?'

Ezekiel 23:44 “But they went in to her as they would go in to a harlot. Thus they went in to Oholah and to Oholibah, the lewd women.

Ezekiel 23:45 “But they, righteous men, will judge them with the judgment of adulteresses and with the judgment of women who shed blood, because they are adulteresses and blood is on their hands.

Ezekiel 23:46 “For thus says the Lord GOD, ‘Bring up a company against them and give them over to terror and plunder.

Ezekiel 23:47 ‘The company will stone them with stones and cut them down with their swords; they will slay their sons and their daughters and burn their houses with fire.

Ezekiel 23:48 ‘Thus I will make lewdness cease from the land, that all women may be admonished and not commit lewdness as you have done.

Ezekiel 23:49 ‘Your lewdness will be requited upon you, and you will bear the penalty of [worshiping] your idols; thus you will know that I am the Lord GOD.’“

Ezekiel 24:1 And the word of the LORD came to me in the ninth year, in the tenth month, on the tenth of the month, saying,

Ezekiel 24:2 “Son of man, write the name of the day, this very day. The king of Babylon has laid siege to Jerusalem this very day.

Ezekiel 24:3 “Speak a parable to the rebellious house and say to them, ‘Thus says the Lord GOD, “Put on the pot, put [it] on and also pour water in it;

Ezekiel 24:4 Put in it the pieces, Every good piece, the thigh and the shoulder; Fill [it] with choice bones.

Ezekiel 24:5 “Take the choicest of the flock, And also pile wood under the pot. Make it boil vigorously. Also seethe its bones in it.”

Ezekiel 24:6 ‘Therefore, thus says the Lord GOD, “Woe to the bloody city, To the pot in which there is rust And whose rust has not gone out of it! Take out of it piece after piece, Without making a choice.

Ezekiel 24:7 “For her blood is in her midst; She placed it on the bare rock; She did not pour it on the ground To cover it with dust.

Ezekiel 24:8 “That it may cause wrath to come up to take vengeance, I have put her blood on the bare rock, That it may not be covered.”

Ezekiel 24:9 ‘Therefore, thus says the Lord GOD, “Woe to the bloody city! I also will make the pile great.

Ezekiel 24:10 “Heap on the wood, kindle the fire, Boil the flesh well And mix in the spices, And let the bones be burned.

Ezekiel 24:11 “Then set it empty on its coals So that it may be hot And its bronze may glow And its filthiness may be melted in it, Its rust consumed.

Ezekiel 24:12 “She has wearied [Me] with toil, Yet her great rust has not gone from her; [Let] her rust [be] in the fire!

Ezekiel 24:13 “In your filthiness is lewdness. Because I [would] have cleansed you, Yet you are not clean, You will not be cleansed from your filthiness again Until I have spent My wrath on you.

Ezekiel 24:14 “I, the LORD, have spoken; it is coming and I will act. I will not relent, and I will not pity and I will not be sorry; according to your ways and according to your deeds I will judge you,” declares the Lord GOD.’“

Ezekiel 24:15 And the word of the LORD came to me saying,

Ezekiel 24:16 “Son of man, behold, I am about to take from you the desire of your eyes with a blow; but you shall not mourn and you shall not weep, and your tears shall not come.

Ezekiel 24:17 “Groan silently; make no mourning for the dead. Bind on your turban and put your shoes on your feet, and do not cover [your] mustache and do not eat the bread of men.”

Ezekiel 24:18 So I spoke to the people in the morning, and in the evening my wife died. And in the morning I did as I was commanded.

Ezekiel 24:19 The people said to me, “Will you not tell us what these things that you are doing mean for us?”

Ezekiel 24:20 Then I said to them, “The word of the LORD came to me saying,

Ezekiel 24:21 ‘Speak to the house of Israel, “Thus says the Lord GOD, ‘Behold, I am about to profane My sanctuary, the pride of your power, the desire of your eyes and the delight of your soul; and your sons and your daughters whom you have left behind will fall by the sword.

Ezekiel 24:22 ‘You will do as I have done; you will not cover [your] mustache and you will not eat the bread of men.

Ezekiel 24:23 ‘Your turbans will be on your heads and your shoes on your feet. You will not mourn and you will not weep, but you will rot away in your iniquities and you will groan to one another.

Ezekiel 24:24 ‘Thus Ezekiel will be a sign to you; according to all that he has done you will do; when it comes, then you will know that I am the Lord GOD.’“

Ezekiel 24:25 ‘As for you, son of man, will [it] not be on the day when I take from them their stronghold, the joy of their pride, the desire of their eyes and their heart’s delight, their sons and their daughters,

Ezekiel 24:26 that on that day he who escapes will come to you with information for [your] ears?

Ezekiel 24:27 ‘On that day your mouth will be opened to him who escaped, and you will speak and be mute no longer. Thus you will be a sign to them, and they will know that I am the LORD.’“

Ezekiel 25:1 And the word of the LORD came to me saying,

Ezekiel 25:2 “Son of man, set your face toward the sons of Ammon and prophesy against them,

Ezekiel 25:3 and say to the sons of Ammon, ‘Hear the word of the Lord GOD! Thus says the Lord GOD, “Because you said, ‘Aha!’ against My sanctuary when it was profaned, and against the land of Israel when it was made desolate, and against the house of Judah when they went into exile,

Ezekiel 25:4 therefore, behold, I am going to give you to the sons of the east for a possession, and they will set their encampments among you and make their dwellings among you; they will eat your fruit and drink your milk.

Ezekiel 25:5 “I will make Rabbah a pasture for camels and the sons of Ammon a resting place for flocks. Thus you will know that I am the LORD.”

Ezekiel 25:6 ‘For thus says the Lord GOD, “Because you have clapped your hands and stamped your feet and rejoiced with all the scorn of your soul against the land of Israel,

Ezekiel 25:7 therefore, behold, I have stretched out My hand against you and I will give you for spoil to the nations. And I will cut you off from the peoples and make you perish from the lands; I will destroy you. Thus you will know that I am the LORD.”

Ezekiel 25:8 ‘Thus says the Lord GOD, “Because Moab and Seir say, ‘Behold, the house of Judah is like all the nations,’

Ezekiel 25:9 therefore, behold, I am going to deprive the flank of Moab of [its] cities, of its cities which are on its frontiers, the glory of the land, Beth-jeshimoth, Baal-meon and Kiriathaim,

Ezekiel 25:10 and I will give it for a possession along with the sons of Ammon to the sons of the east, so that the sons of Ammon will not be remembered among the nations.

Ezekiel 25:11 “Thus I will execute judgments on Moab, and they will know that I am the LORD.”

Ezekiel 25:12 ‘Thus says the Lord GOD, “Because Edom has acted against the house of Judah by taking vengeance, and has incurred grievous guilt, and avenged themselves upon them,”

Ezekiel 25:13 therefore thus says the Lord GOD, “I will also stretch out My hand against Edom and cut off man and beast from it. And I will lay it waste; from Teman even to Dedan they will fall by the sword.

Ezekiel 25:14 “I will lay My vengeance on Edom by the hand of My people Israel. Therefore, they will act in Edom according to My anger and according to My wrath; thus they will know My vengeance,” declares the Lord GOD.

Ezekiel 25:15 ‘Thus says the Lord GOD, “Because the Philistines have acted in revenge and have taken vengeance with scorn of soul to destroy with everlasting enmity,”

Ezekiel 25:16 therefore thus says the Lord GOD, “Behold, I will stretch out My hand against the Philistines, even cut off the Cherethites and destroy the remnant of the seacoast.

Ezekiel 25:17 “I will execute great vengeance on them with wrathful rebukes; and they will know that I am the LORD when I lay My vengeance on them.”“

Ezekiel 26:1 Now in the eleventh year, on the first of the month, the word of the LORD came to me saying,

Ezekiel 26:2 “Son of man, because Tyre has said concerning Jerusalem, ‘Aha, the gateway of the peoples is broken; it has opened to me. I shall be filled, [now that] she is laid waste,’

Ezekiel 26:3 therefore thus says the Lord GOD, ‘Behold, I am against you, O Tyre, and I will bring up many nations against you, as the sea brings up its waves.

Ezekiel 26:4 ‘They will destroy the walls of Tyre and break down her towers; and I will scrape her debris from her and make her a bare rock.

Ezekiel 26:5 ‘She will be a place for the spreading of nets in the midst of the sea, for I have spoken,’ declares the Lord GOD, ‘and she will become spoil for the nations.

Ezekiel 26:6 ‘Also her daughters who are on the mainland will be slain by the sword, and they will know that I am the LORD.’“

Ezekiel 26:7 For thus says the Lord GOD, “Behold, I will bring upon Tyre from the north Nebuchadnezzar king of Babylon, king of kings, with horses, chariots, cavalry and a great army.

Ezekiel 26:8 “He will slay your daughters on the mainland with the sword; and he will make siege walls against you, cast up a ramp against you and raise up a large shield against you.

Ezekiel 26:9 “The blow of his battering rams he will direct against your walls, and with his axes he will break down your towers.

Ezekiel 26:10 “Because of the multitude of his horses, the dust [raised by] them will cover you; your walls will shake at the noise of cavalry and wagons and chariots when he enters your gates as men enter a city that is breached.

Ezekiel 26:11 “With the hoofs of his horses he will trample all your streets. He will slay your people with the sword; and your strong pillars will come down to the ground.

Ezekiel 26:12 “Also they will make a spoil of your riches and a prey of your merchandise, break down your walls and destroy your pleasant houses, and throw your stones and your timbers and your debris into the water.

Ezekiel 26:13 “So I will silence the sound of your songs, and the sound of your harps will be heard no more.

Ezekiel 26:14 “I will make you a bare rock; you will be a place for the spreading of nets. You will be built no more, for I the LORD have spoken,” declares the Lord GOD.

Ezekiel 26:15 Thus says the Lord GOD to Tyre, “Shall not the coastlands shake at the sound of your fall when the wounded groan, when the slaughter occurs in your midst?

Ezekiel 26:16 “Then all the princes of the sea will go down from their thrones, remove their robes and strip off their embroidered garments. They will clothe themselves with trembling; they will sit on the ground, tremble every moment and be appalled at you.

Ezekiel 26:17 “They will take up a lamentation over you and say to you, ‘How you have perished, O inhabited one, From the seas, O renowned city, Which was mighty on the sea, She and her inhabitants, Who imposed her terror On all her inhabitants!

Ezekiel 26:18 ‘Now the coastlands will tremble On the day of your fall; Yes, the coastlands which are by the sea Will be terrified at your passing.’“

Ezekiel 26:19 For thus says the Lord GOD, “When I make you a desolate city, like the cities which are not inhabited, when I bring up the deep over you and the great waters cover you,

Ezekiel 26:20 then I will bring you down with those who go down to the pit, to the people of old, and I will make you dwell in the lower parts of the earth, like the ancient waste places, with those who go down to the pit, so that you will not be inhabited; but I will set glory in the land of the living.

Ezekiel 26:21 “I will bring terrors on you and you will be no more; though you will be sought, you will never be found again,” declares the Lord GOD.

Ezekiel 27:1 Moreover, the word of the LORD came to me saying,

Ezekiel 27:2 “And you, son of man, take up a lamentation over Tyre;

Ezekiel 27:3 and say to Tyre, who dwells at the entrance to the sea, merchant of the peoples to many coastlands, ‘Thus says the Lord GOD, “O Tyre, you have said, ‘I am perfect in beauty.’

Ezekiel 27:4 “Your borders are in the heart of the seas; Your builders have perfected your beauty.

Ezekiel 27:5 “They have made all [your] planks of fir trees from Senir; They have taken a cedar from Lebanon to make a mast for you.

Ezekiel 27:6 “Of oaks from Bashan they have made your oars; With ivory they have inlaid your deck of boxwood from the coastlands of Cyprus.

Ezekiel 27:7 “Your sail was of fine embroidered linen from Egypt So that it became your distinguishing mark; Your awning was blue and purple from the coastlands of Elishah.

Ezekiel 27:8 “The inhabitants of Sidon and Arvad were your rowers; Your wise men, O Tyre, were aboard; they were your pilots.

Ezekiel 27:9 “The elders of Gebal and her wise men were with you repairing your seams; All the ships of the sea and their sailors were with you in order to deal in your merchandise.

Ezekiel 27:10 “Persia and Lud and Put were in your army, your men of war. They hung shield and helmet in you; they set forth your splendor.

Ezekiel 27:11 “The sons of Arvad and your army were on your walls, [all] around, and the Gammadim were in your towers. They hung their shields on your walls [all] around; they perfected your beauty.

Ezekiel 27:12 “Tarshish was your customer because of the abundance of all [kinds] of wealth; with silver, iron, tin and lead they paid for your wares.

Ezekiel 27:13 “Javan, Tubal and Meshech, they were your traders; with the lives of men and vessels of bronze they paid for your merchandise.

Ezekiel 27:14 “Those from Beth-togarmah gave horses and war horses and mules for your wares.

Ezekiel 27:15 “The sons of Dedan were your traders. Many coastlands were your market; ivory tusks and ebony they brought as your payment.

Ezekiel 27:16 “Aram was your customer because of the abundance of your goods; they paid for your wares with emeralds, purple, embroidered work, fine linen, coral and rubies.

Ezekiel 27:17 “Judah and the land of Israel, they were your traders; with the wheat of Minnith, cakes, honey, oil and balm they paid for your merchandise.

Ezekiel 27:18 “Damascus was your customer because of the abundance of your goods, because of the abundance of all [kinds] of wealth, because of the wine of Helbon and white wool.

Ezekiel 27:19 “Vedan and Javan paid for your wares from Uzal; wrought iron, cassia and sweet cane were among your merchandise.

Ezekiel 27:20 “Dedan traded with you in saddlecloths for riding.

Ezekiel 27:21 “Arabia and all the princes of Kedar, they were your customers for lambs, rams and goats; for these they were your customers.

Ezekiel 27:22 “The traders of Sheba and Raamah, they traded with you; they paid for your wares with the best of all [kinds] of spices, and with all [kinds] of precious stones and gold.

Ezekiel 27:23 “Haran, Canneh, Eden, the traders of Sheba, Asshur [and] Chilmad traded with you.

Ezekiel 27:24 “They traded with you in choice garments, in clothes of blue and embroidered work, and in carpets of many colors [and] tightly wound cords, [which were] among your merchandise.

Ezekiel 27:25 “The ships of Tarshish were the carriers for your merchandise. And you were filled and were very glorious In the heart of the seas.

Ezekiel 27:26 “Your rowers have brought you Into great waters; The east wind has broken you In the heart of the seas.

Ezekiel 27:27 “Your wealth, your wares, your merchandise, Your sailors and your pilots, Your repairers of seams, your dealers in merchandise And all your men of war who are in you, With all your company that is in your midst, Will fall into the heart of the seas On the day of your overthrow.

Ezekiel 27:28 “At the sound of the cry of your pilots The pasture lands will shake.

Ezekiel 27:29 “All who handle the oar, The sailors [and] all the pilots of the sea Will come down from their ships; They will stand on the land,

Ezekiel 27:30 And they will make their voice heard over you And will cry bitterly. They will cast dust on their heads, They will wallow in ashes.

Ezekiel 27:31 “Also they will make themselves bald for you And gird themselves with sackcloth; And they will weep for you in bitterness of soul With bitter mourning.

Ezekiel 27:32 “Moreover, in their wailing they will take up a lamentation for you And lament over you: ‘Who is like Tyre, Like her who is silent in the midst of the sea?

Ezekiel 27:33 ‘When your wares went out from the seas, You satisfied many peoples; With the abundance of your wealth and your merchandise You enriched the kings of earth.

Ezekiel 27:34 ‘Now that you are broken by the seas In the depths of the waters, Your merchandise and all your company Have fallen in the midst of you.

Ezekiel 27:35 ‘All the inhabitants of the coastlands Are appalled at you, And their kings are horribly afraid; They are troubled in countenance.

Ezekiel 27:36 ‘The merchants among the peoples hiss at you; You have become terrified And you will cease to be forever.’”“

Ezekiel 28:1 The word of the LORD came again to me, saying,

Ezekiel 28:2 “Son of man, say to the leader of Tyre, ‘Thus says the Lord GOD, “Because your heart is lifted up And you have said, ‘I am a god, I sit in the seat of gods In the heart of the seas'; Yet you are a man and not God, Although you make your heart like the heart of God—

Ezekiel 28:3 Behold, you are wiser than Daniel; There is no secret that is a match for you.

Ezekiel 28:4 "By your wisdom and understanding You have acquired riches for yourself And have acquired gold and silver for your treasuries.

Ezekiel 28:5 "By your great wisdom, by your trade You have increased your riches And your heart is lifted up because of your riches—

Ezekiel 28:6 Therefore thus says the Lord GOD, 'Because you have made your heart Like the heart of God,

Ezekiel 28:7 Therefore, behold, I will bring strangers upon you, The most ruthless of the nations. And they will draw their swords Against the beauty of your wisdom And defile your splendor.

Ezekiel 28:8 'They will bring you down to the pit, And you will die the death of those who are slain In the heart of the seas.

Ezekiel 28:9 'Will you still say, "I am a god," In the presence of your slayer, Though you are a man and not God, In the hands of those who wound you?

Ezekiel 28:10 'You will die the death of the uncircumcised By the hand of strangers, For I have spoken!' declares the Lord GOD!"'"

Ezekiel 28:11 Again the word of the LORD came to me saying,

Ezekiel 28:12 "Son of man, take up a lamentation over the king of Tyre and say to him, 'Thus says the Lord GOD, "You had the seal of perfection, Full of wisdom and perfect in beauty.

Ezekiel 28:13 "You were in Eden, the garden of God; Every precious stone was your covering: The ruby, the topaz and the diamond; The beryl, the onyx and the jasper; The lapis lazuli, the turquoise and the emerald; And the gold, the workmanship of your settings and sockets, Was in you. On the day that you were created They were prepared.

Ezekiel 28:14 "You were the anointed cherub who covers, And I placed you [there]. You were on the holy mountain of God; You walked in the midst of the stones of fire.

Ezekiel 28:15 "You were blameless in your ways From the day you were created Until unrighteousness was found in you.

Ezekiel 28:16 "By the abundance of your trade You were internally filled with violence, And you sinned; Therefore I have cast you as profane From the mountain of God. And I have destroyed you, O covering cherub, From the midst of the stones of fire.

Ezekiel 28:17 "Your heart was lifted up because of your beauty; You corrupted your wisdom by reason of your splendor. I cast you to the ground; I put you before kings, That they may see you.

Ezekiel 28:18 “By the multitude of your iniquities, In the unrighteousness of your trade You profaned your sanctuaries. Therefore I have brought fire from the midst of you; It has consumed you, And I have turned you to ashes on the earth In the eyes of all who see you.

Ezekiel 28:19 “All who know you among the peoples Are appalled at you; You have become terrified And you will cease to be forever.”‘“

Ezekiel 28:20 And the word of the LORD came to me saying,

Ezekiel 28:21 “Son of man, set your face toward Sidon, prophesy against her

Ezekiel 28:22 and say, ‘Thus says the Lord GOD, “Behold, I am against you, O Sidon, And I will be glorified in your midst. Then they will know that I am the LORD when I execute judgments in her, And I will manifest My holiness in her.

Ezekiel 28:23 “For I will send pestilence to her And blood to her streets, And the wounded will fall in her midst By the sword upon her on every side; Then they will know that I am the LORD.

Ezekiel 28:24 “And there will be no more for the house of Israel a prickling brier or a painful thorn from any round about them who scorned them; then they will know that I am the Lord GOD.”

Ezekiel 28:25 ‘Thus says the Lord GOD, “When I gather the house of Israel from the peoples among whom they are scattered, and will manifest My holiness in them in the sight of the nations, then they will live in their land which I gave to My servant Jacob.

Ezekiel 28:26 “They will live in it securely; and they will build houses, plant vineyards and live securely when I execute judgments upon all who scorn them round about them. Then they will know that I am the LORD their God.”‘“

Ezekiel 29:1 In the tenth year, in the tenth [month], on the twelfth of the month, the word of the LORD came to me saying,

Ezekiel 29:2 “Son of man, set your face against Pharaoh king of Egypt and prophesy against him and against all Egypt.

Ezekiel 29:3 “Speak and say, ‘Thus says the Lord GOD, “Behold, I am against you, Pharaoh king of Egypt, The great monster that lies in the midst of his rivers, That has said, ‘My Nile is mine, and I myself have made [it].’

Ezekiel 29:4 “I will put hooks in your jaws And make the fish of your rivers cling to your scales. And I will bring you up out of the midst of your rivers, And all the fish of your rivers will cling to your scales.

Ezekiel 29:5 “I will abandon you to the wilderness, you and all the fish of your rivers; You will fall on the open field; you will not be brought together or gathered. I have given you for food to the beasts of the earth and to the birds of the sky.

Ezekiel 29:6 “Then all the inhabitants of Egypt will know that I am the LORD, Because they have been [only] a staff [made] of reed to the house of Israel.

Ezekiel 29:7 “When they took hold of you with the hand, You broke and tore all their hands; And when they leaned on you, You broke and made all their loins quake.”

Ezekiel 29:8 ‘Therefore thus says the Lord GOD, “Behold, I will bring upon you a sword and I will cut off from you man and beast.

Ezekiel 29:9 “The land of Egypt will become a desolation and waste. Then they will know that I am the LORD. Because you said, ‘The Nile is mine, and I have made [it],’

Ezekiel 29:10 therefore, behold, I am against you and against your rivers, and I will make the land of Egypt an utter waste and desolation, from Migdol [to] Syene and even to the border of Ethiopia.

Ezekiel 29:11 “A man’s foot will not pass through it, and the foot of a beast will not pass through it, and it will not be inhabited for forty years.

Ezekiel 29:12 “So I will make the land of Egypt a desolation in the midst of desolated lands. And her cities, in the midst of cities that are laid waste, will be desolate forty years; and I will scatter the Egyptians among the nations and disperse them among the lands.”

Ezekiel 29:13 ‘For thus says the Lord GOD, “At the end of forty years I will gather the Egyptians from the peoples among whom they were scattered.

Ezekiel 29:14 “I will turn the fortunes of Egypt and make them return to the land of Pathros, to the land of their origin, and there they will be a lowly kingdom.

Ezekiel 29:15 “It will be the lowest of the kingdoms, and it will never again lift itself up above the nations. And I will make them so small that they will not rule over the nations.

Ezekiel 29:16 “And it will never again be the confidence of the house of Israel, bringing to mind the iniquity of their having turned to Egypt. Then they will know that I am the Lord GOD.”‘“

Ezekiel 29:17 Now in the twenty-seventh year, in the first [month], on the first of the month, the word of the LORD came to me saying,

Ezekiel 29:18 “Son of man, Nebuchadnezzar king of Babylon made his army labor hard against Tyre; every head was made bald and every shoulder was rubbed bare. But he and his army had no wages from Tyre for the labor that he had performed against it.”

Ezekiel 29:19 Therefore thus says the Lord GOD, “Behold, I will give the land of Egypt to Nebuchadnezzar king of Babylon. And he will carry off her wealth and capture her spoil and seize her plunder; and it will be wages for his army.

Ezekiel 29:20 “I have given him the land of Egypt [for] his labor which he performed, because they acted for Me,” declares the Lord GOD.

Ezekiel 29:21 “On that day I will make a horn sprout for the house of Israel, and I will open your mouth in their midst. Then they will know that I am the LORD.”

Ezekiel 30:1 The word of the LORD came again to me saying,

Ezekiel 30:2 “Son of man, prophesy and say, ‘Thus says the Lord GOD, “Wail, ‘Alas for the day!’

Ezekiel 30:3 “For the day is near, Even the day of the LORD is near; It will be a day of clouds, A time [of doom] for the nations.

Ezekiel 30:4 “A sword will come upon Egypt, And anguish will be in Ethiopia; When the slain fall in Egypt, They take away her wealth, And her foundations are torn down.

Ezekiel 30:5 “Ethiopia, Put, Lud, all Arabia, Libya and the people of the land that is in league will fall with them by the sword.”

Ezekiel 30:6 ‘Thus says the LORD, “Indeed, those who support Egypt will fall And the pride of her power will come down; From Migdol [to] Syene They will fall within her by the sword,” Declares the Lord GOD.

Ezekiel 30:7 “They will be desolate In the midst of the desolated lands; And her cities will be In the midst of the devastated cities.

Ezekiel 30:8 “And they will know that I am the LORD, When I set a fire in Egypt And all her helpers are broken.

Ezekiel 30:9 “On that day messengers will go forth from Me in ships to frighten secure Ethiopia; and anguish will be on them as on the day of Egypt; for behold, it comes!”

Ezekiel 30:10 ‘Thus says the Lord GOD, “I will also make the hordes of Egypt cease By the hand of Nebuchadnezzar king of Babylon.

Ezekiel 30:11 “He and his people with him, The most ruthless of the nations, Will be brought in to destroy the land; And they will draw their swords against Egypt And fill the land with the slain.

Ezekiel 30:12 “Moreover, I will make the Nile canals dry And sell the land into the hands of evil men. And I will make the land desolate And all that is in it, By the hand of strangers; I the LORD have spoken.”

Ezekiel 30:13 ‘Thus says the Lord GOD, “I will also destroy the idols And make the images cease from Memphis. And there will no longer be a prince in the land of Egypt; And I will put fear in the land of Egypt.

Ezekiel 30:14 “I will make Pathros desolate, Set a fire in Zoan And execute judgments on Thebes.

Ezekiel 30:15 “I will pour out My wrath on Sin, The stronghold of Egypt; I will also cut off the hordes of Thebes.

Ezekiel 30:16 “I will set a fire in Egypt; Sin will writhe in anguish, Thebes will be breached And Memphis [will have] distresses daily.

Ezekiel 30:17 “The young men of On and of Pi-beseth Will fall by the sword, And the women will go into captivity.

Ezekiel 30:18 “In Tehaphnehes the day will be dark When I break there the yoke bars of Egypt. Then the pride of her power will cease in her; A cloud will cover her, And her daughters will go into captivity.

Ezekiel 30:19 “Thus I will execute judgments on Egypt, And they will know that I am the LORD.”‘“

Ezekiel 30:20 In the eleventh year, in the first [month], on the seventh of the month, the word of the LORD came to me saying,

Ezekiel 30:21 “Son of man, I have broken the arm of Pharaoh king of Egypt; and, behold, it has not been bound up for healing or wrapped with a bandage, that it may be strong to hold the sword.

Ezekiel 30:22 “Therefore thus says the Lord GOD, ‘Behold, I am against Pharaoh king of Egypt and will break his arms, both the strong and the broken; and I will make the sword fall from his hand.

Ezekiel 30:23 ‘I will scatter the Egyptians among the nations and disperse them among the lands.

Ezekiel 30:24 ‘For I will strengthen the arms of the king of Babylon and put My sword in his hand; and I will break the arms of Pharaoh, so that he will groan before him with the groanings of a wounded man.

Ezekiel 30:25 ‘Thus I will strengthen the arms of the king of Babylon, but the arms of Pharaoh will fall. Then they will know that I am the LORD, when I put My sword into the hand of the king of Babylon and he stretches it out against the land of Egypt.

Ezekiel 30:26 ‘When I scatter the Egyptians among the nations and disperse them among the lands, then they will know that I am the LORD.’“

Ezekiel 31:1 In the eleventh year, in the third [month], on the first of the month, the word of the LORD came to me saying,

Ezekiel 31:2 “Son of man, say to Pharaoh king of Egypt and to his hordes, ‘Whom are you like in your greatness?

Ezekiel 31:3 ‘Behold, Assyria [was] a cedar in Lebanon With beautiful branches and forest shade, And very high, And its top was among the clouds.

Ezekiel 31:4 ‘The waters made it grow, the deep made it high. With its rivers it continually extended all around its planting place, And sent out its channels to all the trees of the field.

Ezekiel 31:5 ‘Therefore its height was loftier than all the trees of the field And its boughs became many and its branches long Because of many waters as it spread them out.

Ezekiel 31:6 ‘All the birds of the heavens nested in its boughs, And under its branches all the beasts of the field gave birth, And all great nations lived under its shade.

Ezekiel 31:7 ‘So it was beautiful in its greatness, in the length of its branches; For its roots extended to many waters.

Ezekiel 31:8 ‘The cedars in God’s garden could not match it; The cypresses could not compare with its boughs, And the plane trees could not match its branches. No tree in God’s garden could compare with it in its beauty.

Ezekiel 31:9 ‘I made it beautiful with the multitude of its branches, And all the trees of Eden, which were in the garden of God, were jealous of it.

Ezekiel 31:10 ‘Therefore thus says the Lord GOD, “Because it is high in stature and has set its top among the clouds, and its heart is haughty in its loftiness,

Ezekiel 31:11 therefore I will give it into the hand of a despot of the nations; he will thoroughly deal with it. According to its wickedness I have driven it away.

Ezekiel 31:12 “Alien tyrants of the nations have cut it down and left it; on the mountains and in all the valleys its branches have fallen and its boughs have been broken in all the ravines of the land. And all the peoples of the earth have gone down from its shade and left it.

Ezekiel 31:13 “On its ruin all the birds of the heavens will dwell, and all the beasts of the field will be on its [fallen] branches

Ezekiel 31:14 so that all the trees by the waters may not be exalted in their stature, nor set their top among the clouds, nor their well-watered mighty ones stand [erect] in their height. For they have all been given over to death, to the earth beneath, among the sons of men, with those who go down to the pit.”

Ezekiel 31:15 ‘Thus says the Lord GOD, “On the day when it went down to Sheol I caused lamentations; I closed the deep over it and held back its rivers. And [its] many waters were stopped up, and I made Lebanon mourn for it, and all the trees of the field wilted away on account of it.

Ezekiel 31:16 “I made the nations quake at the sound of its fall when I made it go down to Sheol with those who go down to the pit; and all the well-watered trees of Eden, the choicest and best of Lebanon, were comforted in the earth beneath.

Ezekiel 31:17 “They also went down with it to Sheol to those who were slain by the sword; and those who were its strength lived under its shade among the nations.

Ezekiel 31:18 “To which among the trees of Eden are you thus equal in glory and greatness? Yet you will be brought down with the trees of

Eden to the earth beneath; you will lie in the midst of the uncircumcised, with those who were slain by the sword. So is Pharaoh and all his hordes!"' declares the Lord GOD."

Ezekiel 32:1 In the twelfth year, in the twelfth [month], on the first of the month, the word of the LORD came to me saying,

Ezekiel 32:2 "Son of man, take up a lamentation over Pharaoh king of Egypt and say to him, 'You compared yourself to a young lion of the nations, Yet you are like the monster in the seas; And you burst forth in your rivers And muddied the waters with your feet And fouled their rivers.'"

Ezekiel 32:3 Thus says the Lord GOD, "Now I will spread My net over you With a company of many peoples, And they shall lift you up in My net.

Ezekiel 32:4 "I will leave you on the land; I will cast you on the open field. And I will cause all the birds of the heavens to dwell on you, And I will satisfy the beasts of the whole earth with you.

Ezekiel 32:5 "I will lay your flesh on the mountains And fill the valleys with your refuse.

Ezekiel 32:6 "I will also make the land drink the discharge of your blood As far as the mountains, And the ravines will be full of you.

Ezekiel 32:7 "And when [I] extinguish you, I will cover the heavens and darken their stars; I will cover the sun with a cloud And the moon will not give its light.

Ezekiel 32:8 "All the shining lights in the heavens I will darken over you And will set darkness on your land," Declares the Lord GOD.

Ezekiel 32:9 "I will also trouble the hearts of many peoples when I bring your destruction among the nations, into lands which you have not known.

Ezekiel 32:10 "I will make many peoples appalled at you, and their kings will be horribly afraid of you when I brandish My sword before them; and they will tremble every moment, every man for his own life, on the day of your fall."

Ezekiel 32:11 For thus says the Lord GOD, "The sword of the king of Babylon will come upon you.

Ezekiel 32:12 "By the swords of the mighty ones I will cause your hordes to fall; all of them are tyrants of the nations, And they will devastate the pride of Egypt, And all its hordes will be destroyed.

Ezekiel 32:13 "I will also destroy all its cattle from beside many waters; And the foot of man will not muddy them anymore And the hoofs of beasts will not muddy them.

Ezekiel 32:14 "Then I will make their waters settle And will cause their rivers to run like oil," Declares the Lord GOD.

Ezekiel 32:15 “When I make the land of Egypt a desolation, And the land is destitute of that which filled it, When I smite all those who live in it, Then they shall know that I am the LORD.

Ezekiel 32:16 “This is a lamentation and they shall chant it. The daughters of the nations shall chant it. Over Egypt and over all her hordes they shall chant it,” declares the Lord GOD.

Ezekiel 32:17 In the twelfth year, on the fifteenth of the month, the word of the LORD came to me saying,

Ezekiel 32:18 “Son of man, wail for the hordes of Egypt and bring it down, her and the daughters of the powerful nations, to the nether world, with those who go down to the pit;

Ezekiel 32:19 ‘Whom do you surpass in beauty? Go down and make your bed with the uncircumcised.’

Ezekiel 32:20 “They shall fall in the midst of those who are slain by the sword. She is given over to the sword; they have drawn her and all her hordes away.

Ezekiel 32:21 “The strong among the mighty ones shall speak of him [and] his helpers from the midst of Sheol, ‘They have gone down, they lie still, the uncircumcised, slain by the sword.’

Ezekiel 32:22 “Assyria is there and all her company; her graves are round about her. All of them are slain, fallen by the sword,

Ezekiel 32:23 whose graves are set in the remotest parts of the pit and her company is round about her grave. All of them are slain, fallen by the sword, who spread terror in the land of the living.

Ezekiel 32:24 “Elam is there and all her hordes around her grave; all of them slain, fallen by the sword, who went down uncircumcised to the lower parts of the earth, who instilled their terror in the land of the living and bore their disgrace with those who went down to the pit.

Ezekiel 32:25 “They have made a bed for her among the slain with all her hordes. Her graves are around it, they are all uncircumcised, slain by the sword (although their terror was instilled in the land of the living), and they bore their disgrace with those who go down to the pit; they were put in the midst of the slain.

Ezekiel 32:26 “Meshech, Tubal and all their hordes are there; their graves surround them. All of them were slain by the sword uncircumcised, though they instilled their terror in the land of the living.

Ezekiel 32:27 “Nor do they lie beside the fallen heroes of the uncircumcised, who went down to Sheol with their weapons of war and whose swords were laid under their heads; but the punishment for their iniquity rested on their bones, though the terror of [these] heroes [was once] in the land of the living.

Ezekiel 32:28 “But in the midst of the uncircumcised you will be broken and lie with those slain by the sword.

Ezekiel 32:29 “There also is Edom, its kings and all its princes, who for [all] their might are laid with those slain by the sword; they will lie with the uncircumcised and with those who go down to the pit.

Ezekiel 32:30 “There also are the chiefs of the north, all of them, and all the Sidonians, who in spite of the terror resulting from their might, in shame went down with the slain. So they lay down uncircumcised with those slain by the sword and bore their disgrace with those who go down to the pit.

Ezekiel 32:31 “These Pharaoh will see, and he will be comforted for all his hordes slain by the sword, [even] Pharaoh and all his army,” declares the Lord GOD.

Ezekiel 32:32 “Though I instilled a terror of him in the land of the living, yet he will be made to lie down among [the] uncircumcised [along] with those slain by the sword, [even] Pharaoh and all his hordes,” declares the Lord GOD.

Ezekiel 33:1 And the word of the LORD came to me, saying,

Ezekiel 33:2 “Son of man, speak to the sons of your people and say to them, ‘If I bring a sword upon a land, and the people of the land take one man from among them and make him their watchman,

Ezekiel 33:3 and he sees the sword coming upon the land and blows on the trumpet and warns the people,

Ezekiel 33:4 then he who hears the sound of the trumpet and does not take warning, and a sword comes and takes him away, his blood will be on his [own] head.

Ezekiel 33:5 ‘He heard the sound of the trumpet but did not take warning; his blood will be on himself. But had he taken warning, he would have delivered his life.

Ezekiel 33:6 ‘But if the watchman sees the sword coming and does not blow the trumpet and the people are not warned, and a sword comes and takes a person from them, he is taken away in his iniquity; but his blood I will require from the watchman’s hand.’

Ezekiel 33:7 “Now as for you, son of man, I have appointed you a watchman for the house of Israel; so you will hear a message from My mouth and give them warning from Me.

Ezekiel 33:8 “When I say to the wicked, ‘O wicked man, you will surely die,’ and you do not speak to warn the wicked from his way, that wicked man shall die in his iniquity, but his blood I will require from your hand.

Ezekiel 33:9 “But if you on your part warn a wicked man to turn from his way and he does not turn from his way, he will die in his iniquity, but you have delivered your life.

Ezekiel 33:10 “Now as for you, son of man, say to the house of Israel, ‘Thus you have spoken, saying, “Surely our transgressions and our sins are upon us, and we are rotting away in them; how then can we survive?"'

Ezekiel 33:11 "Say to them, 'As I live!' declares the Lord GOD, 'I take no pleasure in the death of the wicked, but rather that the wicked turn from his way and live. Turn back, turn back from your evil ways! Why then will you die, O house of Israel?'

Ezekiel 33:12 "And you, son of man, say to your fellow citizens, 'The righteousness of a righteous man will not deliver him in the day of his transgression, and as for the wickedness of the wicked, he will not stumble because of it in the day when he turns from his wickedness; whereas a righteous man will not be able to live by his righteousness on the day when he commits sin.'

Ezekiel 33:13 "When I say to the righteous he will surely live, and he [so] trusts in his righteousness that he commits iniquity, none of his righteous deeds will be remembered; but in that same iniquity of his which he has committed he will die.

Ezekiel 33:14 "But when I say to the wicked, 'You will surely die,' and he turns from his sin and practices justice and righteousness,

Ezekiel 33:15 [if a] wicked man restores a pledge, pays back what he has taken by robbery, walks by the statutes which ensure life without committing iniquity, he shall surely live; he shall not die.

Ezekiel 33:16 "None of his sins that he has committed will be remembered against him. He has practiced justice and righteousness; he shall surely live.

Ezekiel 33:17 "Yet your fellow citizens say, 'The way of the Lord is not right,' when it is their own way that is not right.

Ezekiel 33:18 "When the righteous turns from his righteousness and commits iniquity, then he shall die in it.

Ezekiel 33:19 "But when the wicked turns from his wickedness and practices justice and righteousness, he will live by them.

Ezekiel 33:20 "Yet you say, 'The way of the Lord is not right.' O house of Israel, I will judge each of you according to his ways."

Ezekiel 33:21 Now in the twelfth year of our exile, on the fifth of the tenth month, the refugees from Jerusalem came to me, saying, "The city has been taken."

Ezekiel 33:22 Now the hand of the LORD had been upon me in the evening, before the refugees came. And He opened my mouth at the time [they] came to me in the morning; so my mouth was opened and I was no longer speechless.

Ezekiel 33:23 Then the word of the LORD came to me saying,

Ezekiel 33:24 "Son of man, they who live in these waste places in the land of Israel are saying, 'Abraham was [only] one, yet he possessed the land; so to us who are many the land has been given as a possession.'

Ezekiel 33:25 “Therefore say to them, ‘Thus says the Lord GOD, “You eat [meat] with the blood [in it], lift up your eyes to your idols as you shed blood. Should you then possess the land?

Ezekiel 33:26 “You rely on your sword, you commit abominations and each of you defiles his neighbor’s wife. Should you then possess the land?”‘

Ezekiel 33:27 “Thus you shall say to them, ‘Thus says the Lord GOD, “As I live, surely those who are in the waste places will fall by the sword, and whoever is in the open field I will give to the beasts to be devoured, and those who are in the strongholds and in the caves will die of pestilence.

Ezekiel 33:28 “I will make the land a desolation and a waste, and the pride of her power will cease; and the mountains of Israel will be desolate so that no one will pass through.

Ezekiel 33:29 “Then they will know that I am the LORD, when I make the land a desolation and a waste because of all their abominations which they have committed.”‘

Ezekiel 33:30 “But as for you, son of man, your fellow citizens who talk about you by the walls and in the doorways of the houses, speak to one another, each to his brother, saying, ‘Come now and hear what the message is which comes forth from the LORD.’

Ezekiel 33:31 “They come to you as people come, and sit before you [as] My people and hear your words, but they do not do them, for they do the lustful desires [expressed] by their mouth, [and] their heart goes after their gain.

Ezekiel 33:32 “Behold, you are to them like a sensual song by one who has a beautiful voice and plays well on an instrument; for they hear your words but they do not practice them.

Ezekiel 33:33 “So when it comes to pass— as surely it will— then they will know that a prophet has been in their midst.”

Ezekiel 34:1 Then the word of the LORD came to me saying,

Ezekiel 34:2 “Son of man, prophesy against the shepherds of Israel. Prophesy and say to those shepherds, ‘Thus says the Lord GOD, “Woe, shepherds of Israel who have been feeding themselves! Should not the shepherds feed the flock?

Ezekiel 34:3 “You eat the fat and clothe yourselves with the wool, you slaughter the fat [sheep] without feeding the flock.

Ezekiel 34:4 “Those who are sickly you have not strengthened, the diseased you have not healed, the broken you have not bound up, the scattered you have not brought back, nor have you sought for the lost; but with force and with severity you have dominated them.

Ezekiel 34:5 “They were scattered for lack of a shepherd, and they became food for every beast of the field and were scattered.

Ezekiel 34:6 “My flock wandered through all the mountains and on every high hill; My flock was scattered over all the surface of the earth, and there was no one to search or seek [for them].”‘“

Ezekiel 34:7 Therefore, you shepherds, hear the word of the LORD:

Ezekiel 34:8 “As I live,” declares the Lord GOD, “surely because My flock has become a prey, My flock has even become food for all the beasts of the field for lack of a shepherd, and My shepherds did not search for My flock, but [rather] the shepherds fed themselves and did not feed My flock;

Ezekiel 34:9 therefore, you shepherds, hear the word of the LORD:

Ezekiel 34:10 ‘Thus says the Lord GOD, “Behold, I am against the shepherds, and I will demand My sheep from them and make them cease from feeding sheep. So the shepherds will not feed themselves anymore, but I will deliver My flock from their mouth, so that they will not be food for them.”‘“

Ezekiel 34:11 For thus says the Lord GOD, “Behold, I Myself will search for My sheep and seek them out.

Ezekiel 34:12 “As a shepherd cares for his herd in the day when he is among his scattered sheep, so I will care for My sheep and will deliver them from all the places to which they were scattered on a cloudy and gloomy day.

Ezekiel 34:13 “I will bring them out from the peoples and gather them from the countries and bring them to their own land; and I will feed them on the mountains of Israel, by the streams, and in all the inhabited places of the land.

Ezekiel 34:14 “I will feed them in a good pasture, and their grazing ground will be on the mountain heights of Israel. There they will lie down on good grazing ground and feed in rich pasture on the mountains of Israel.

Ezekiel 34:15 “I will feed My flock and I will lead them to rest,” declares the Lord GOD.

Ezekiel 34:16 “I will seek the lost, bring back the scattered, bind up the broken and strengthen the sick; but the fat and the strong I will destroy. I will feed them with judgment.

Ezekiel 34:17 “As for you, My flock, thus says the Lord GOD, ‘Behold, I will judge between one sheep and another, between the rams and the male goats.

Ezekiel 34:18 ‘Is it too slight a thing for you that you should feed in the good pasture, that you must tread down with your feet the rest of your pastures? Or that you should drink of the clear waters, that you must foul the rest with your feet?

Ezekiel 34:19 ‘As for My flock, they must eat what you tread down with your feet and drink what you foul with your feet!’“

Ezekiel 34:20 Therefore, thus says the Lord GOD to them, “Behold, I, even I, will judge between the fat sheep and the lean sheep.

Ezekiel 34:21 “Because you push with side and with shoulder, and thrust at all the weak with your horns until you have scattered them abroad,

Ezekiel 34:22 therefore, I will deliver My flock, and they will no longer be a prey; and I will judge between one sheep and another.

Ezekiel 34:23 “Then I will set over them one shepherd, My servant David, and he will feed them; he will feed them himself and be their shepherd.

Ezekiel 34:24 “And I, the LORD, will be their God, and My servant David will be prince among them; I the LORD have spoken.

Ezekiel 34:25 “I will make a covenant of peace with them and eliminate harmful beasts from the land so that they may live securely in the wilderness and sleep in the woods.

Ezekiel 34:26 “I will make them and the places around My hill a blessing. And I will cause showers to come down in their season; they will be showers of blessing.

Ezekiel 34:27 “Also the tree of the field will yield its fruit and the earth will yield its increase, and they will be secure on their land. Then they will know that I am the LORD, when I have broken the bars of their yoke and have delivered them from the hand of those who enslaved them.

Ezekiel 34:28 “They will no longer be a prey to the nations, and the beasts of the earth will not devour them; but they will live securely, and no one will make [them] afraid.

Ezekiel 34:29 “I will establish for them a renowned planting place, and they will not again be victims of famine in the land, and they will not endure the insults of the nations anymore.

Ezekiel 34:30 “Then they will know that I, the LORD their God, am with them, and that they, the house of Israel, are My people,” declares the Lord GOD.

Ezekiel 34:31 “As for you, My sheep, the sheep of My pasture, you are men, and I am your God,” declares the Lord GOD.

Ezekiel 35:1 Moreover, the word of the LORD came to me saying,

Ezekiel 35:2 “Son of man, set your face against Mount Seir, and prophesy against it

Ezekiel 35:3 and say to it, ‘Thus says the Lord GOD, “Behold, I am against you, Mount Seir, And I will stretch out My hand against you And make you a desolation and a waste.

Ezekiel 35:4 “I will lay waste your cities And you will become a desolation. Then you will know that I am the LORD.

Ezekiel 35:5 “Because you have had everlasting enmity and have delivered the sons of Israel to the power of the sword at the time of their calamity, at the time of the punishment of the end,

Ezekiel 35:6 therefore as I live,” declares the Lord GOD, “I will give you over to bloodshed, and bloodshed will pursue you; since you have not hated bloodshed, therefore bloodshed will pursue you.

Ezekiel 35:7 “I will make Mount Seir a waste and a desolation and I will cut off from it the one who passes through and returns.

Ezekiel 35:8 “I will fill its mountains with its slain; on your hills and in your valleys and in all your ravines those slain by the sword will fall.

Ezekiel 35:9 “I will make you an everlasting desolation and your cities will not be inhabited. Then you will know that I am the LORD.

Ezekiel 35:10 “Because you have said, ‘These two nations and these two lands will be mine, and we will possess them,’ although the LORD was there,

Ezekiel 35:11 therefore as I live,” declares the Lord GOD, “I will deal [with you] according to your anger and according to your envy which you showed because of your hatred against them; so I will make Myself known among them when I judge you.

Ezekiel 35:12 “Then you will know that I, the LORD, have heard all your revilings which you have spoken against the mountains of Israel saying, ‘They are laid desolate; they are given to us for food.’

Ezekiel 35:13 “And you have spoken arrogantly against Me and have multiplied your words against Me; I have heard [it].”

Ezekiel 35:14 ‘Thus says the Lord GOD, “As all the earth rejoices, I will make you a desolation.

Ezekiel 35:15 “As you rejoiced over the inheritance of the house of Israel because it was desolate, so I will do to you. You will be a desolation, O Mount Seir, and all Edom, all of it. Then they will know that I am the LORD.”‘

Ezekiel 36:1 “And you, son of man, prophesy to the mountains of Israel and say, ‘O mountains of Israel, hear the word of the LORD.

Ezekiel 36:2 ‘Thus says the Lord GOD, “Because the enemy has spoken against you, ‘Aha!’ and, ‘The everlasting heights have become our possession,’

Ezekiel 36:3 therefore prophesy and say, ‘Thus says the Lord GOD, “For good reason they have made you desolate and crushed you from every side, that you would become a possession of the rest of the nations and you have been taken up in the talk and the whispering of the people.”‘“

Ezekiel 36:4 ‘Therefore, O mountains of Israel, hear the word of the Lord GOD. Thus says the Lord GOD to the mountains and to the hills, to the ravines and to the valleys, to the desolate wastes and to the forsaken cities which have become a prey and a derision to the rest of the nations which are round about,

Ezekiel 36:5 therefore thus says the Lord GOD, “Surely in the fire of My jealousy I have spoken against the rest of the nations, and against all Edom, who appropriated My land for themselves as a possession with wholehearted joy [and] with scorn of soul, to drive it out for a prey.”

Ezekiel 36:6 ‘Therefore prophesy concerning the land of Israel and say to the mountains and to the hills, to the ravines and to the valleys, “Thus says the Lord GOD, ‘Behold, I have spoken in My jealousy and in My wrath because you have endured the insults of the nations.’

Ezekiel 36:7 “Therefore thus says the Lord GOD, ‘I have sworn that surely the nations which are around you will themselves endure their insults.

Ezekiel 36:8 ‘But you, O mountains of Israel, you will put forth your branches and bear your fruit for My people Israel; for they will soon come.

Ezekiel 36:9 ‘For, behold, I am for you, and I will turn to you, and you will be cultivated and sown.

Ezekiel 36:10 ‘I will multiply men on you, all the house of Israel, all of it; and the cities will be inhabited and the waste places will be rebuilt.

Ezekiel 36:11 ‘I will multiply on you man and beast; and they will increase and be fruitful; and I will cause you to be inhabited as you were formerly and will treat you better than at the first. Thus you will know that I am the LORD.

Ezekiel 36:12 ‘Yes, I will cause men— My people Israel— to walk on you and possess you, so that you will become their inheritance and never again bereave them of children.’

Ezekiel 36:13 “Thus says the Lord GOD, ‘Because they say to you, “You are a devourer of men and have bereaved your nation of children,”

Ezekiel 36:14 therefore you will no longer devour men and no longer bereave your nation of children,’ declares the Lord GOD.

Ezekiel 36:15 “I will not let you hear insults from the nations anymore, nor will you bear disgrace from the peoples any longer, nor will you cause your nation to stumble any longer,” declares the Lord GOD.’“

Ezekiel 36:16 Then the word of the LORD came to me saying,

Ezekiel 36:17 “Son of man, when the house of Israel was living in their own land, they defiled it by their ways and their deeds; their way before Me was like the uncleanness of a woman in her impurity.

Ezekiel 36:18 “Therefore I poured out My wrath on them for the blood which they had shed on the land, because they had defiled it with their idols.

Ezekiel 36:19 “Also I scattered them among the nations and they were dispersed throughout the lands. According to their ways and their deeds I judged them.

Ezekiel 36:20 “When they came to the nations where they went, they profaned My holy name, because it was said of them, ‘These are the people of the LORD; yet they have come out of His land.’

Ezekiel 36:21 “But I had concern for My holy name, which the house of Israel had profaned among the nations where they went.

Ezekiel 36:22 “Therefore say to the house of Israel, ‘Thus says the Lord GOD, “It is not for your sake, O house of Israel, that I am about to act, but for My holy name, which you have profaned among the nations where you went.

Ezekiel 36:23 “I will vindicate the holiness of My great name which has been profaned among the nations, which you have profaned in their midst. Then the nations will know that I am the LORD,” declares the Lord GOD, “when I prove Myself holy among you in their sight.

Ezekiel 36:24 “For I will take you from the nations, gather you from all the lands and bring you into your own land.

Ezekiel 36:25 “Then I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your filthiness and from all your idols.

Ezekiel 36:26 “Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh.

Ezekiel 36:27 “I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances.

Ezekiel 36:28 “You will live in the land that I gave to your forefathers; so you will be My people, and I will be your God.

Ezekiel 36:29 “Moreover, I will save you from all your uncleanness; and I will call for the grain and multiply it, and I will not bring a famine on you.

Ezekiel 36:30 “I will multiply the fruit of the tree and the produce of the field, so that you will not receive again the disgrace of famine among the nations.

Ezekiel 36:31 “Then you will remember your evil ways and your deeds that were not good, and you will loathe yourselves in your own sight for your iniquities and your abominations.

Ezekiel 36:32 “I am not doing [this] for your sake,” declares the Lord GOD, “let it be known to you. Be ashamed and confounded for your ways, O house of Israel!”

Ezekiel 36:33 ‘Thus says the Lord GOD, “On the day that I cleanse you from all your iniquities, I will cause the cities to be inhabited, and the waste places will be rebuilt.

Ezekiel 36:34 “The desolate land will be cultivated instead of being a desolation in the sight of everyone who passes by.

Ezekiel 36:35 “They will say, ‘This desolate land has become like the garden of Eden; and the waste, desolate and ruined cities are fortified [and] inhabited.’

Ezekiel 36:36 “Then the nations that are left round about you will know that I, the LORD, have rebuilt the ruined places [and] planted that which was desolate; I, the LORD, have spoken and will do it.”

Ezekiel 36:37 ‘Thus says the Lord GOD, “This also I will let the house of Israel ask Me to do for them: I will increase their men like a flock.

Ezekiel 36:38 “Like the flock for sacrifices, like the flock at Jerusalem during her appointed feasts, so will the waste cities be filled with flocks of men. Then they will know that I am the LORD.”‘“

Ezekiel 37:1 The hand of the LORD was upon me, and He brought me out by the Spirit of the LORD and set me down in the middle of the valley; and it was full of bones.

Ezekiel 37:2 He caused me to pass among them round about, and behold, [there were] very many on the surface of the valley; and lo, [they were] very dry.

Ezekiel 37:3 He said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, You know.”

Ezekiel 37:4 Again He said to me, “Prophesy over these bones and say to them, ‘O dry bones, hear the word of the LORD.’

Ezekiel 37:5 “Thus says the Lord GOD to these bones, ‘Behold, I will cause breath to enter you that you may come to life.

Ezekiel 37:6 ‘I will put sinews on you, make flesh grow back on you, cover you with skin and put breath in you that you may come alive; and you will know that I am the LORD.’“

Ezekiel 37:7 So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold, a rattling; and the bones came together, bone to its bone.

Ezekiel 37:8 And I looked, and behold, sinews were on them, and flesh grew and skin covered them; but there was no breath in them.

Ezekiel 37:9 Then He said to me, “Prophesy to the breath, prophesy, son of man, and say to the breath, ‘Thus says the Lord GOD, “Come from the four winds, O breath, and breathe on these slain, that they come to life.”‘“

Ezekiel 37:10 So I prophesied as He commanded me, and the breath came into them, and they came to life and stood on their feet, an exceedingly great army.

Ezekiel 37:11 Then He said to me, “Son of man, these bones are the whole house of Israel; behold, they say, ‘Our bones are dried up and our hope has perished. We are completely cut off.’

Ezekiel 37:12 “Therefore prophesy and say to them, ‘Thus says the Lord GOD, “Behold, I will open your graves and cause you to come up out of your graves, My people; and I will bring you into the land of Israel.

Ezekiel 37:13 “Then you will know that I am the LORD, when I have opened your graves and caused you to come up out of your graves, My people.

Ezekiel 37:14 “I will put My Spirit within you and you will come to life, and I will place you on your own land. Then you will know that I, the LORD, have spoken and done it,” declares the LORD.’“

Ezekiel 37:15 The word of the LORD came again to me saying,

Ezekiel 37:16 “And you, son of man, take for yourself one stick and write on it, ‘For Judah and for the sons of Israel, his companions’; then take another stick and write on it, ‘For Joseph, the stick of Ephraim and all the house of Israel, his companions.’

Ezekiel 37:17 “Then join them for yourself one to another into one stick, that they may become one in your hand.

Ezekiel 37:18 “When the sons of your people speak to you saying, ‘Will you not declare to us what you mean by these?’

Ezekiel 37:19 say to them, ‘Thus says the Lord GOD, “Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel, his companions; and I will put them with it, with the stick of Judah, and make them one stick, and they will be one in My hand.”‘

Ezekiel 37:20 “The sticks on which you write will be in your hand before their eyes.

Ezekiel 37:21 “Say to them, ‘Thus says the Lord GOD, “Behold, I will take the sons of Israel from among the nations where they have gone, and I will gather them from every side and bring them into their own land;

Ezekiel 37:22 and I will make them one nation in the land, on the mountains of Israel; and one king will be king for all of them; and they will no longer be two nations and no longer be divided into two kingdoms.

Ezekiel 37:23 “They will no longer defile themselves with their idols, or with their detestable things, or with any of their transgressions; but I will deliver them from all their dwelling places in which they have sinned, and will cleanse them. And they will be My people, and I will be their God.

Ezekiel 37:24 “My servant David will be king over them, and they will all have one shepherd; and they will walk in My ordinances and keep My statutes and observe them.

Ezekiel 37:25 “They will live on the land that I gave to Jacob My servant, in which your fathers lived; and they will live on it, they, and their sons and their sons’ sons, forever; and David My servant will be their prince forever.

Ezekiel 37:26 “I will make a covenant of peace with them; it will be an everlasting covenant with them. And I will place them and multiply them, and will set My sanctuary in their midst forever.

Ezekiel 37:27 “My dwelling place also will be with them; and I will be their God, and they will be My people.

Ezekiel 37:28 “And the nations will know that I am the LORD who sanctifies Israel, when My sanctuary is in their midst forever.”“

Ezekiel 38:1 And the word of the LORD came to me saying,

Ezekiel 38:2 “Son of man, set your face toward Gog of the land of Magog, the prince of Rosh, Meshech and Tubal, and prophesy against him

Ezekiel 38:3 and say, ‘Thus says the Lord GOD, “Behold, I am against you, O Gog, prince of Rosh, Meshech and Tubal.

Ezekiel 38:4 “I will turn you about and put hooks into your jaws, and I will bring you out, and all your army, horses and horsemen, all of them splendidly attired, a great company [with] buckler and shield, all of them wielding swords;

Ezekiel 38:5 Persia, Ethiopia and Put with them, all of them [with] shield and helmet;

Ezekiel 38:6 Gomer with all its troops; Beth-togarmah [from] the remote parts of the north with all its troops— many peoples with you.

Ezekiel 38:7 “Be prepared, and prepare yourself, you and all your companies that are assembled about you, and be a guard for them.

Ezekiel 38:8 “After many days you will be summoned; in the latter years you will come into the land that is restored from the sword, [whose inhabitants] have been gathered from many nations to the mountains of Israel which had been a continual waste; but its people were brought out from the nations, and they are living securely, all of them.

Ezekiel 38:9 “You will go up, you will come like a storm; you will be like a cloud covering the land, you and all your troops, and many peoples with you.”

Ezekiel 38:10 ‘Thus says the Lord GOD, “It will come about on that day, that thoughts will come into your mind and you will devise an evil plan,

Ezekiel 38:11 and you will say, ‘I will go up against the land of unwalled villages. I will go against those who are at rest, that live securely, all of them living without walls and having no bars or gates, Ezekiel 38:12 to capture spoil and to seize plunder, to turn your hand against the waste places which are [now] inhabited, and against the people who are gathered from the nations, who have acquired cattle and goods, who live at the center of the world.’

Ezekiel 38:13 “Sheba and Dedan and the merchants of Tarshish with all its villages will say to you, ‘Have you come to capture spoil? Have you assembled your company to seize plunder, to carry away silver and gold, to take away cattle and goods, to capture great spoil?’”‘

Ezekiel 38:14 “Therefore prophesy, son of man, and say to Gog, ‘Thus says the Lord GOD, “On that day when My people Israel are living securely, will you not know [it]?

Ezekiel 38:15 “You will come from your place out of the remote parts of the north, you and many peoples with you, all of them riding on horses, a great assembly and a mighty army;

Ezekiel 38:16 and you will come up against My people Israel like a cloud to cover the land. It shall come about in the last days that I will bring you against My land, so that the nations may know Me when I am sanctified through you before their eyes, O Gog.”

Ezekiel 38:17 ‘Thus says the Lord GOD, “Are you the one of whom I spoke in former days through My servants the prophets of Israel, who prophesied in those days for [many] years that I would bring you against them?

Ezekiel 38:18 “It will come about on that day, when Gog comes against the land of Israel,” declares the Lord GOD, “that My fury will mount up in My anger.

Ezekiel 38:19 “In My zeal and in My blazing wrath I declare [that] on that day there will surely be a great earthquake in the land of Israel.

Ezekiel 38:20 “The fish of the sea, the birds of the heavens, the beasts of the field, all the creeping things that creep on the earth, and all the men who are on the face of the earth will shake at My presence; the mountains also will be thrown down, the steep pathways will collapse and every wall will fall to the ground.

Ezekiel 38:21 “I will call for a sword against him on all My mountains,” declares the Lord GOD. “Every man’s sword will be against his brother.

Ezekiel 38:22 “With pestilence and with blood I will enter into judgment with him; and I will rain on him and on his troops, and on the many peoples who are with him, a torrential rain, with hailstones, fire and brimstone.

Ezekiel 38:23 “I will magnify Myself, sanctify Myself, and make Myself known in the sight of many nations; and they will know that I am the LORD.”‘

Ezekiel 39:1 “And you, son of man, prophesy against Gog and say, ‘Thus says the Lord GOD, “Behold, I am against you, O Gog, prince of Rosh, Meshech and Tubal;

Ezekiel 39:2 and I will turn you around, drive you on, take you up from the remotest parts of the north and bring you against the mountains of Israel.

Ezekiel 39:3 “I will strike your bow from your left hand and dash down your arrows from your right hand.

Ezekiel 39:4 “You will fall on the mountains of Israel, you and all your troops and the peoples who are with you; I will give you as food to every kind of predatory bird and beast of the field.

Ezekiel 39:5 “You will fall on the open field; for it is I who have spoken,” declares the Lord GOD.

Ezekiel 39:6 “And I will send fire upon Magog and those who inhabit the coastlands in safety; and they will know that I am the LORD.

Ezekiel 39:7 “My holy name I will make known in the midst of My people Israel; and I will not let My holy name be profaned anymore. And the nations will know that I am the LORD, the Holy One in Israel.

Ezekiel 39:8 “Behold, it is coming and it shall be done,” declares the Lord GOD. “That is the day of which I have spoken.

Ezekiel 39:9 “Then those who inhabit the cities of Israel will go out and make fires with the weapons and burn [them], both shields and bucklers, bows and arrows, war clubs and spears, and for seven years they will make fires of them.

Ezekiel 39:10 “They will not take wood from the field or gather firewood from the forests, for they will make fires with the weapons; and they will take the spoil of those who despoiled them and seize the plunder of those who plundered them,” declares the Lord GOD.

Ezekiel 39:11 “On that day I will give Gog a burial ground there in Israel, the valley of those who pass by east of the sea, and it will block off those who would pass by. So they will bury Gog there with all his horde, and they will call [it] the valley of Hamon-gog.

Ezekiel 39:12 “For seven months the house of Israel will be burying them in order to cleanse the land.

Ezekiel 39:13 “Even all the people of the land will bury [them]; and it will be to their renown [on] the day that I glorify Myself,” declares the Lord GOD.

Ezekiel 39:14 “They will set apart men who will constantly pass through the land, burying those who were passing through, even those left on the surface of the ground, in order to cleanse it. At the end of seven months they will make a search.

Ezekiel 39:15 “As those who pass through the land pass through and anyone sees a man’s bone, then he will set up a marker by it until the buriers have buried it in the valley of Hamon-gog.

Ezekiel 39:16 “And even [the] name of [the] city will be Hamonah. So they will cleanse the land.”‘

Ezekiel 39:17 “As for you, son of man, thus says the Lord GOD, ‘Speak to every kind of bird and to every beast of the field, “Assemble and come, gather from every side to My sacrifice which I am going to sacrifice for you, as a great sacrifice on the mountains of Israel, that you may eat flesh and drink blood.

Ezekiel 39:18 “You will eat the flesh of mighty men and drink the blood of the princes of the earth, as [though they were] rams, lambs, goats and bulls, all of them fatlings of Bashan.

Ezekiel 39:19 “So you will eat fat until you are glutted, and drink blood until you are drunk, from My sacrifice which I have sacrificed for you.

Ezekiel 39:20 “You will be glutted at My table with horses and charioteers, with mighty men and all the men of war,” declares the Lord GOD.

Ezekiel 39:21 “And I will set My glory among the nations; and all the nations will see My judgment which I have executed and My hand which I have laid on them.

Ezekiel 39:22 “And the house of Israel will know that I am the LORD their God from that day onward.

Ezekiel 39:23 “The nations will know that the house of Israel went into exile for their iniquity because they acted treacherously against Me, and I hid My face from them; so I gave them into the hand of their adversaries, and all of them fell by the sword.

Ezekiel 39:24 “According to their uncleanness and according to their transgressions I dealt with them, and I hid My face from them.”“

Ezekiel 39:25 Therefore thus says the Lord GOD, “Now I will restore the fortunes of Jacob and have mercy on the whole house of Israel; and I will be jealous for My holy name.

Ezekiel 39:26 “They will forget their disgrace and all their treachery which they perpetrated against Me, when they live securely on their [own] land with no one to make [them] afraid.

Ezekiel 39:27 “When I bring them back from the peoples and gather them from the lands of their enemies, then I shall be sanctified through them in the sight of the many nations.

Ezekiel 39:28 “Then they will know that I am the LORD their God because I made them go into exile among the nations, and then gathered them [again] to their own land; and I will leave none of them there any longer.

Ezekiel 39:29 “I will not hide My face from them any longer, for I will have poured out My Spirit on the house of Israel,” declares the Lord GOD.

Ezekiel 40:1 In the twenty-fifth year of our exile, at the beginning of the year, on the tenth of the month, in the fourteenth year after the city was taken, on that same day the hand of the LORD was upon me and He brought me there.

Ezekiel 40:2 In the visions of God He brought me into the land of Israel and set me on a very high mountain, and on it to the south [there was] a structure like a city.

Ezekiel 40:3 So He brought me there; and behold, there was a man whose appearance was like the appearance of bronze, with a line of flax and a measuring rod in his hand; and he was standing in the gateway.

Ezekiel 40:4 The man said to me, “Son of man, see with your eyes, hear with your ears, and give attention to all that I am going to show you; for you have been brought here in order to show [it] to you. Declare to the house of Israel all that you see.”

Ezekiel 40:5 And behold, there was a wall on the outside of the temple all around, and in the man’s hand was a measuring rod of six cubits, [each of which was] a cubit and a handbreadth. So he measured the thickness of the wall, one rod; and the height, one rod.

Ezekiel 40:6 Then he went to the gate which faced east, went up its steps and measured the threshold of the gate, one rod in width; and the other threshold [was] one rod in width.

Ezekiel 40:7 The guardroom [was] one rod long and one rod wide; and [there were] five cubits between the guardrooms. And the threshold of the gate by the porch of the gate facing inward [was] one rod.

Ezekiel 40:8 Then he measured the porch of the gate facing inward, one rod.

Ezekiel 40:9 He measured the porch of the gate, eight cubits; and its side pillars, two cubits. And the porch of the gate was faced inward.

Ezekiel 40:10 The guardrooms of the gate toward the east [numbered] three on each side; the three of them had the same measurement. The side pillars also had the same measurement on each side.

Ezekiel 40:11 And he measured the width of the gateway, ten cubits, and the length of the gate, thirteen cubits.

Ezekiel 40:12 [There was] a barrier [wall] one cubit [wide] in front of the guardrooms on each side; and the guardrooms [were] six cubits [square] on each side.

Ezekiel 40:13 He measured the gate from the roof of the one guardroom to the roof of the other, a width of twenty-five cubits from [one] door to [the] door opposite.

Ezekiel 40:14 He made the side pillars sixty cubits [high]; the gate [extended] round about to the side pillar of the courtyard.

Ezekiel 40:15 [From] the front of the entrance gate to the front of the inner porch of the gate [was] fifty cubits.

Ezekiel 40:16 [There were] shuttered windows [looking] toward the guardrooms, and toward their side pillars within the gate all around, and likewise for the porches. And [there were] windows all around inside; and on [each] side pillar [were] palm tree ornaments.

Ezekiel 40:17 Then he brought me into the outer court, and behold, [there were] chambers and a pavement made for the court all around; thirty chambers faced the pavement.

Ezekiel 40:18 The pavement ([that is], the lower pavement) [was] by the side of the gates, corresponding to the length of the gates.

Ezekiel 40:19 Then he measured the width from the front of the lower gate to the front of the exterior of the inner court, a hundred cubits on the east and on the north.

Ezekiel 40:20 [As for] the gate of the outer court which faced the north, he measured its length and its width.

Ezekiel 40:21 It had three guardrooms on each side; and its side pillars and its porches had the same measurement as the first gate. Its length [was] fifty cubits and the width twenty-five cubits.

Ezekiel 40:22 Its windows and its porches and its palm tree ornaments [had] the same measurements as the gate which faced toward the east; and it was reached by seven steps, and its porch [was] in front of them.

Ezekiel 40:23 The inner court had a gate opposite the gate on the north as well as [the gate] on the east; and he measured a hundred cubits from gate to gate.

Ezekiel 40:24 Then he led me toward the south, and behold, there was a gate toward the south; and he measured its side pillars and its porches according to those same measurements.

Ezekiel 40:25 The gate and its porches had windows all around like those other windows; the length [was] fifty cubits and the width twenty-five cubits.

Ezekiel 40:26 [There were] seven steps going up to it, and its porches [were] in front of them; and it had palm tree ornaments on its side pillars, one on each side.

Ezekiel 40:27 The inner court had a gate toward the south; and he measured from gate to gate toward the south, a hundred cubits.

Ezekiel 40:28 Then he brought me to the inner court by the south gate; and he measured the south gate according to those same measurements.

Ezekiel 40:29 Its guardrooms also, its side pillars and its porches [were] according to those same measurements. And the gate and its porches had windows all around; it [was] fifty cubits long and twenty-five cubits wide.

Ezekiel 40:30 [There were] porches all around, twenty-five cubits long and five cubits wide.

Ezekiel 40:31 Its porches [were] toward the outer court; and palm tree ornaments [were] on its side pillars, and its stairway [had] eight steps.

Ezekiel 40:32 He brought me into the inner court toward the east. And he measured the gate according to those same measurements.

Ezekiel 40:33 Its guardrooms also, its side pillars and its porches [were] according to those same measurements. And the gate and its porches had windows all around; it [was] fifty cubits long and twenty-five cubits wide.

Ezekiel 40:34 Its porches [were] toward the outer court; and palm tree ornaments [were] on its side pillars, on each side, and its stairway [had] eight steps.

Ezekiel 40:35 Then he brought me to the north gate; and he measured [it] according to those same measurements,

Ezekiel 40:36 [with] its guardrooms, its side pillars and its porches. And the gate had windows all around; the length [was] fifty cubits and the width twenty-five cubits.

Ezekiel 40:37 Its side pillars [were] toward the outer court; and palm tree ornaments [were] on its side pillars on each side, and its stairway had eight steps.

Ezekiel 40:38 A chamber with its doorway was by the side pillars at the gates; there they rinse the burnt offering.

Ezekiel 40:39 In the porch of the gate [were] two tables on each side, on which to slaughter the burnt offering, the sin offering and the guilt offering.

Ezekiel 40:40 On the outer side, as one went up to the gateway toward the north, [were] two tables; and on the other side of the porch of the gate [were] two tables.

Ezekiel 40:41 Four tables [were] on each side next to the gate; [or], eight tables on which they slaughter [sacrifices].

Ezekiel 40:42 For the burnt offering [there were] four tables of hewn stone, a cubit and a half long, a cubit and a half wide and one cubit high, on which they lay the instruments with which they slaughter the burnt offering and the sacrifice.

Ezekiel 40:43 The double hooks, one handbreadth in length, were installed in the house all around; and on the tables [was] the flesh of the offering.

Ezekiel 40:44 From the outside to the inner gate were chambers for the singers in the inner court, [one of] which was at the side of the north gate, with its front toward the south, and one at the side of the south gate facing toward the north.

Ezekiel 40:45 He said to me, “This is the chamber which faces toward the south, [intended] for the priests who keep charge of the temple;

Ezekiel 40:46 but the chamber which faces toward the north is for the priests who keep charge of the altar. These are the sons of Zadok, who from the sons of Levi come near to the LORD to minister to Him.”

Ezekiel 40:47 He measured the court, a [perfect] square, a hundred cubits long and a hundred cubits wide; and the altar was in front of the temple.

Ezekiel 40:48 Then he brought me to the porch of the temple and measured [each] side pillar of the porch, five cubits on each side; and the width of the gate was three cubits on each side.

Ezekiel 40:49 The length of the porch [was] twenty cubits and the width eleven cubits; and at the stairway by which it was ascended [were] columns belonging to the side pillars, one on each side.

Ezekiel 41:1 Then he brought me to the nave and measured the side pillars; six cubits wide on each side [was] the width of the side pillar.

Ezekiel 41:2 The width of the entrance [was] ten cubits and the sides of the entrance [were] five cubits on each side. And he measured the length of the nave, forty cubits, and the width, twenty cubits.

Ezekiel 41:3 Then he went inside and measured each side pillar of the doorway, two cubits, and the doorway, six cubits [high]; and the width of the doorway, seven cubits.

Ezekiel 41:4 He measured its length, twenty cubits, and the width, twenty cubits, before the nave; and he said to me, “This is the most holy [place].”

Ezekiel 41:5 Then he measured the wall of the temple, six cubits; and the width of the side chambers, four cubits, all around about the house on every side.

Ezekiel 41:6 The side chambers were in three stories, one above another, and thirty in each story; and the side chambers extended to the wall which [stood] on their inward side all around, that they might be fastened, and not be fastened into the wall of the temple [itself].

Ezekiel 41:7 The side chambers surrounding the temple were wider at each successive story. Because the structure surrounding the temple went upward by stages on all sides of the temple, therefore the width of the temple [increased] as it went higher; and thus one went up from the lowest [story] to the highest by way of the second [story].

Ezekiel 41:8 I saw also that the house had a raised platform all around; the foundations of the side chambers were a full rod of six long cubits [in height].

Ezekiel 41:9 The thickness of the outer wall of the side chambers [was] five cubits. But the free space between the side chambers belonging to the temple

Ezekiel 41:10 and the [outer] chambers [was] twenty cubits in width all around the temple on every side.

Ezekiel 41:11 The doorways of the side chambers toward the free space [consisted of] one doorway toward the north and another doorway toward the south; and the width of the free space [was] five cubits all around.

Ezekiel 41:12 The building that [was] in front of the separate area at the side toward the west [was] seventy cubits wide; and the wall of the building [was] five cubits thick all around, and its length [was] ninety cubits.

Ezekiel 41:13 Then he measured the temple, a hundred cubits long; the separate area with the building and its walls [were] also a hundred cubits long.

Ezekiel 41:14 Also the width of the front of the temple and [that of] the separate areas along the east [side totaled] a hundred cubits.

Ezekiel 41:15 He measured the length of the building along the front of the separate area behind it, with a gallery on each side, a hundred cubits; [he] also [measured] the inner nave and the porches of the court.

Ezekiel 41:16 The thresholds, the latticed windows and the galleries round about their three stories, opposite the threshold, were paneled with wood all around, and [from] the ground to the windows (but the windows were covered),

Ezekiel 41:17 over the entrance, and to the inner house, and on the outside, and on all the wall all around inside and outside, by measurement.

Ezekiel 41:18 It was carved with cherubim and palm trees; and a palm tree was between cherub and cherub, and every cherub had two faces,

Ezekiel 41:19 a man’s face toward the palm tree on one side and a young lion’s face toward the palm tree on the other side; they were carved on all the house all around.

Ezekiel 41:20 From the ground to above the entrance cherubim and palm trees were carved, as well as [on] the wall of the nave.

Ezekiel 41:21 The doorposts of the nave were square; as for the front of the sanctuary, the appearance of one doorpost was like that of the other.

Ezekiel 41:22 The altar [was] of wood, three cubits high and its length two cubits; its corners, its base and its sides [were] of wood. And he said to me, "This is the table that is before the LORD."

Ezekiel 41:23 The nave and the sanctuary each had a double door.

Ezekiel 41:24 Each of the doors had two leaves, two swinging leaves; two [leaves] for one door and two leaves for the other.

Ezekiel 41:25 Also there were carved on them, on the doors of the nave, cherubim and palm trees like those carved on the walls; and [there was] a threshold of wood on the front of the porch outside.

Ezekiel 41:26 [There were] latticed windows and palm trees on one side and on the other, on the sides of the porch; thus [were] the side chambers of the house and the thresholds.

Ezekiel 42:1 Then he brought me out into the outer court, the way toward the north; and he brought me to the chamber which [was] opposite the separate area and opposite the building toward the north.

Ezekiel 42:2 Along the length, [which was] a hundred cubits, [was] the north door; the width [was] fifty cubits.

Ezekiel 42:3 Opposite the twenty [cubits] which belonged to the inner court, and opposite the pavement which belonged to the outer court, [was] gallery corresponding to gallery in three stories.

Ezekiel 42:4 Before the chambers [was] an inner walk ten cubits wide, a way of one [hundred] cubits; and their openings [were] on the north.

Ezekiel 42:5 Now the upper chambers [were] smaller because the galleries took more [space] away from them than from the lower and middle ones in the building.

Ezekiel 42:6 For they [were] in three stories and had no pillars like the pillars of the courts; therefore [the upper chambers] were set back from the ground upward, more than the lower and middle ones.

Ezekiel 42:7 As for the outer wall by the side of the chambers, toward the outer court facing the chambers, its length [was] fifty cubits.

Ezekiel 42:8 For the length of the chambers which [were] in the outer court [was] fifty cubits; and behold, [the length of those] facing the temple [was] a hundred cubits.

Ezekiel 42:9 Below these chambers [was] the entrance on the east side, as one enters them from the outer court.

Ezekiel 42:10 In the thickness of the wall of the court toward the east, facing the separate area and facing the building, [there were] chambers.

Ezekiel 42:11 The way in front of them [was] like the appearance of the chambers which [were] on the north, according to their length so was their width, and all their exits [were] both according to their arrangements and openings.

Ezekiel 42:12 Corresponding to the openings of the chambers which were toward the south was an opening at the head of the way, the way in front of the wall toward the east, as one enters them.

Ezekiel 42:13 Then he said to me, “The north chambers [and] the south chambers, which are opposite the separate area, they are the holy chambers where the priests who are near to the LORD shall eat the most holy things. There they shall lay the most holy things, the grain offering, the sin offering and the guilt offering; for the place is holy.

Ezekiel 42:14 “When the priests enter, then they shall not go out into the outer court from the sanctuary without laying there their garments in which they minister, for they are holy. They shall put on other garments; then they shall approach that which is for the people.”

Ezekiel 42:15 Now when he had finished measuring the inner house, he brought me out by the way of the gate which faced toward the east and measured it all around.

Ezekiel 42:16 He measured on the east side with the measuring reed five hundred reeds by the measuring reed.

Ezekiel 42:17 He measured on the north side five hundred reeds by the measuring reed.

Ezekiel 42:18 On the south side he measured five hundred reeds with the measuring reed.

Ezekiel 42:19 He turned to the west side [and] measured five hundred reeds with the measuring reed.

Ezekiel 42:20 He measured it on the four sides; it had a wall all around, the length five hundred and the width five hundred, to divide between the holy and the profane.

Ezekiel 43:1 Then he led me to the gate, the gate facing toward the east;

Ezekiel 43:2 and behold, the glory of the God of Israel was coming from the way of the east. And His voice was like the sound of many waters; and the earth shone with His glory.

Ezekiel 43:3 And [it was] like the appearance of the vision which I saw, like the vision which I saw when He came to destroy the city. And the visions [were] like the vision which I saw by the river Chebar; and I fell on my face.

Ezekiel 43:4 And the glory of the LORD came into the house by the way of the gate facing toward the east.

Ezekiel 43:5 And the Spirit lifted me up and brought me into the inner court; and behold, the glory of the LORD filled the house.

Ezekiel 43:6 Then I heard one speaking to me from the house, while a man was standing beside me.

Ezekiel 43:7 He said to me, “Son of man, [this is] the place of My throne and the place of the soles of My feet, where I will dwell among the sons of Israel forever. And the house of Israel will not again defile My holy name, neither they nor their kings, by their harlotry and by the corpses of their kings when they die,

Ezekiel 43:8 by setting their threshold by My threshold and their door post beside My door post, with [only] the wall between Me and them. And they have defiled My holy name by their abominations which they have committed. So I have consumed them in My anger.

Ezekiel 43:9 “Now let them put away their harlotry and the corpses of their kings far from Me; and I will dwell among them forever.

Ezekiel 43:10 “As for you, son of man, describe the temple to the house of Israel, that they may be ashamed of their iniquities; and let them measure the plan.

Ezekiel 43:11 “If they are ashamed of all that they have done, make known to them the design of the house, its structure, its exits, its entrances, all its designs, all its statutes, and all its laws. And write [it] in their sight, so that they may observe its whole design and all its statutes and do them.

Ezekiel 43:12 “This is the law of the house: its entire area on the top of the mountain all around [shall be] most holy. Behold, this is the law of the house.

Ezekiel 43:13 “And these are the measurements of the altar by cubits (the cubit being a cubit and a handbreadth): the base [shall be] a cubit and the width a cubit, and its border on its edge round about one span; and this [shall be] the [height] of the base of the altar.

Ezekiel 43:14 “From the base on the ground to the lower ledge [shall be] two cubits and the width one cubit; and from the smaller ledge to the larger ledge [shall be] four cubits and the width one cubit.

Ezekiel 43:15 “The altar hearth [shall be] four cubits; and from the altar hearth shall extend upwards four horns.

Ezekiel 43:16 “Now the altar hearth [shall be] twelve [cubits] long by twelve wide, square in its four sides.

Ezekiel 43:17 “The ledge [shall be] fourteen [cubits] long by fourteen wide in its four sides, the border around it [shall be] half a cubit and its base [shall be] a cubit round about; and its steps shall face the east.”

Ezekiel 43:18 And He said to me, “Son of man, thus says the Lord GOD, ‘These are the statutes for the altar on the day it is built, to offer burnt offerings on it and to sprinkle blood on it.

Ezekiel 43:19 'You shall give to the Levitical priests who are from the offspring of Zadok, who draw near to Me to minister to Me,' declares the Lord GOD, 'a young bull for a sin offering.

Ezekiel 43:20 'You shall take some of its blood and put it on its four horns and on the four corners of the ledge and on the border round about; thus you shall cleanse it and make atonement for it.

Ezekiel 43:21 'You shall also take the bull for the sin offering, and it [shall be] burned in the appointed place of the house, outside the sanctuary.

Ezekiel 43:22 'On the second day you shall offer a male goat without blemish for a sin offering, and they shall cleanse the altar as they cleansed [it] with the bull.

Ezekiel 43:23 'When you have finished cleansing [it], you shall present a young bull without blemish and a ram without blemish from the flock.

Ezekiel 43:24 'You shall present them before the LORD, and the priests shall throw salt on them, and they shall offer them up as a burnt offering to the LORD.

Ezekiel 43:25 'For seven days you shall prepare daily a goat for a sin offering; also a young bull and a ram from the flock, without blemish, shall be prepared.

Ezekiel 43:26 'For seven days they shall make atonement for the altar and purify it; so shall they consecrate it.

Ezekiel 43:27 'When they have completed the days, it shall be that on the eighth day and onward, the priests shall offer your burnt offerings on the altar, and your peace offerings; and I will accept you,' declares the Lord GOD."

Ezekiel 44:1 Then He brought me back by the way of the outer gate of the sanctuary, which faces the east; and it was shut.

Ezekiel 44:2 The LORD said to me, "This gate shall be shut; it shall not be opened, and no one shall enter by it, for the LORD God of Israel has entered by it; therefore it shall be shut.

Ezekiel 44:3 "As for the prince, he shall sit in it as prince to eat bread before the LORD; he shall enter by way of the porch of the gate and shall go out by the same way."

Ezekiel 44:4 Then He brought me by way of the north gate to the front of the house; and I looked, and behold, the glory of the LORD filled the house of the LORD, and I fell on my face.

Ezekiel 44:5 The LORD said to me, "Son of man, mark well, see with your eyes and hear with your ears all that I say to you concerning all the statutes of the house of the LORD and concerning all its laws; and mark well the entrance of the house, with all exits of the sanctuary.

Ezekiel 44:6 “You shall say to the rebellious ones, to the house of Israel, ‘Thus says the Lord GOD, “Enough of all your abominations, O house of Israel,

Ezekiel 44:7 when you brought in foreigners, uncircumcised in heart and uncircumcised in flesh, to be in My sanctuary to profane it, [even] My house, when you offered My food, the fat and the blood; for they made My covenant void— [this] in addition to all your abominations.

Ezekiel 44:8 “And you have not kept charge of My holy things yourselves, but you have set [foreigners] to keep charge of My sanctuary.”

Ezekiel 44:9 ‘Thus says the Lord GOD, “No foreigner uncircumcised in heart and uncircumcised in flesh, of all the foreigners who are among the sons of Israel, shall enter My sanctuary.

Ezekiel 44:10 “But the Levites who went far from Me when Israel went astray, who went astray from Me after their idols, shall bear the punishment for their iniquity.

Ezekiel 44:11 “Yet they shall be ministers in My sanctuary, having oversight at the gates of the house and ministering in the house; they shall slaughter the burnt offering and the sacrifice for the people, and they shall stand before them to minister to them.

Ezekiel 44:12 “Because they ministered to them before their idols and became a stumbling block of iniquity to the house of Israel, therefore I have sworn against them,” declares the Lord GOD, “that they shall bear [the punishment for] their iniquity.

Ezekiel 44:13 “And they shall not come near to Me to serve as a priest to Me, nor come near to any of My holy things, to the things that are most holy; but they will bear their shame and their abominations which they have committed.

Ezekiel 44:14 “Yet I will appoint them to keep charge of the house, of all its service and of all that shall be done in it.

Ezekiel 44:15 “But the Levitical priests, the sons of Zadok, who kept charge of My sanctuary when the sons of Israel went astray from Me, shall come near to Me to minister to Me; and they shall stand before Me to offer Me the fat and the blood,” declares the Lord GOD.

Ezekiel 44:16 “They shall enter My sanctuary; they shall come near to My table to minister to Me and keep My charge.

Ezekiel 44:17 “It shall be that when they enter at the gates of the inner court, they shall be clothed with linen garments; and wool shall not be on them while they are ministering in the gates of the inner court and in the house.

Ezekiel 44:18 “Linen turbans shall be on their heads and linen undergarments shall be on their loins; they shall not gird themselves with [anything which makes them] sweat.

Ezekiel 44:19 “When they go out into the outer court, into the outer court to the people, they shall put off their garments in which they have been ministering and lay them in the holy chambers; then they shall put on other garments so that they will not transmit holiness to the people with their garments.

Ezekiel 44:20 “Also they shall not shave their heads, yet they shall not let their locks grow long; they shall only trim [the hair of] their heads.

Ezekiel 44:21 “Nor shall any of the priests drink wine when they enter the inner court.

Ezekiel 44:22 “And they shall not marry a widow or a divorced woman but shall take virgins from the offspring of the house of Israel, or a widow who is the widow of a priest.

Ezekiel 44:23 “Moreover, they shall teach My people [the] [difference] between the holy and the profane, and cause them to discern between the unclean and the clean.

Ezekiel 44:24 “In a dispute they shall take their stand to judge; they shall judge it according to My ordinances. They shall also keep My laws and My statutes in all My appointed feasts and sanctify My sabbaths.

Ezekiel 44:25 “They shall not go to a dead person to defile [themselves]; however, for father, for mother, for son, for daughter, for brother, or for a sister who has not had a husband, they may defile themselves.

Ezekiel 44:26 “After he is cleansed, seven days shall elapse for him.

Ezekiel 44:27 “On the day that he goes into the sanctuary, into the inner court to minister in the sanctuary, he shall offer his sin offering,” declares the Lord GOD.

Ezekiel 44:28 “And it shall be with regard to an inheritance for them, [that] I am their inheritance; and you shall give them no possession in Israel— I am their possession.

Ezekiel 44:29 “They shall eat the grain offering, the sin offering and the guilt offering; and every devoted thing in Israel shall be theirs.

Ezekiel 44:30 “The first of all the first fruits of every kind and every contribution of every kind, from all your contributions, shall be for the priests; you shall also give to the priest the first of your dough to cause a blessing to rest on your house.

Ezekiel 44:31 “The priests shall not eat any bird or beast that has died a natural death or has been torn to pieces.

Ezekiel 45:1 “And when you divide by lot the land for inheritance, you shall offer an allotment to the LORD, a holy portion of the land; the length shall be the length of 25,000 [cubits], and the width shall be 20,000. It shall be holy within all its boundary round about.

Ezekiel 45:2 “Out of this there shall be for the holy place a square round about five hundred by five hundred [cubits], and fifty cubits for its open space round about.

Ezekiel 45:3 “From this area you shall measure a length of 25,000 [cubits] and a width of 10,000 [cubits]; and in it shall be the sanctuary, the most holy place.

Ezekiel 45:4 “It shall be the holy portion of the land; it shall be for the priests, the ministers of the sanctuary, who come near to minister to the LORD, and it shall be a place for their houses and a holy place for the sanctuary.

Ezekiel 45:5 “[An area] 25,000 [cubits] in length and 10,000 in width shall be for the Levites, the ministers of the house, [and] for their possession cities to dwell in.

Ezekiel 45:6 “You shall give the city possession of [an area] 5,000 [cubits] wide and 25,000 [cubits] long, alongside the allotment of the holy portion; it shall be for the whole house of Israel.

Ezekiel 45:7 “The prince shall have [land] on either side of the holy allotment and the property of the city, adjacent to the holy allotment and the property of the city, on the west side toward the west and on the east side toward the east, and in length comparable to one of the portions, from the west border to the east border.

Ezekiel 45:8 “This shall be his land for a possession in Israel; so My princes shall no longer oppress My people, but they shall give [the rest of] the land to the house of Israel according to their tribes.”

Ezekiel 45:9 ‘Thus says the Lord GOD, “Enough, you princes of Israel; put away violence and destruction, and practice justice and righteousness. Stop your expropriations from My people,” declares the Lord GOD.

Ezekiel 45:10 “You shall have just balances, a just ephah and a just bath.

Ezekiel 45:11 “The ephah and the bath shall be the same quantity, so that the bath will contain a tenth of a homer and the ephah a tenth of a homer; their standard shall be according to the homer.

Ezekiel 45:12 “The shekel shall be twenty gerahs; twenty shekels, twenty-five shekels, [and] fifteen shekels shall be your maneh.

Ezekiel 45:13 “This is the offering that you shall offer: a sixth of an ephah from a homer of wheat; a sixth of an ephah from a homer of barley;

Ezekiel 45:14 and the prescribed portion of oil ([namely], the bath of oil), a tenth of a bath from [each] kor ([which is] ten baths [or] a homer, for ten baths are a homer);

Ezekiel 45:15 and one sheep from [each] flock of two hundred from the watering places of Israel— for a grain offering, for a burnt offering and for peace offerings, to make atonement for them," declares the Lord GOD.

Ezekiel 45:16 "All the people of the land shall give to this offering for the prince in Israel.

Ezekiel 45:17 "It shall be the prince's part [to provide] the burnt offerings, the grain offerings and the drink offerings, at the feasts, on the new moons and on the sabbaths, at all the appointed feasts of the house of Israel; he shall provide the sin offering, the grain offering, the burnt offering and the peace offerings, to make atonement for the house of Israel."

Ezekiel 45:18 'Thus says the Lord GOD, "In the first [month], on the first of the month, you shall take a young bull without blemish and cleanse the sanctuary.

Ezekiel 45:19 "The priest shall take some of the blood from the sin offering and put [it] on the door posts of the house, on the four corners of the ledge of the altar and on the posts of the gate of the inner court.

Ezekiel 45:20 "Thus you shall do on the seventh [day] of the month for everyone who goes astray or is naive; so you shall make atonement for the house.

Ezekiel 45:21 "In the first [month], on the fourteenth day of the month, you shall have the Passover, a feast of seven days; unleavened bread shall be eaten.

Ezekiel 45:22 "On that day the prince shall provide for himself and all the people of the land a bull for a sin offering.

Ezekiel 45:23 "[During] the seven days of the feast he shall provide as a burnt offering to the LORD seven bulls and seven rams without blemish on every day of the seven days, and a male goat daily for a sin offering.

Ezekiel 45:24 "He shall provide as a grain offering an ephah with a bull, an ephah with a ram and a hin of oil with an ephah.

Ezekiel 45:25 "In the seventh [month], on the fifteenth day of the month, at the feast, he shall provide like this, seven days for the sin offering, the burnt offering, the grain offering and the oil."

Ezekiel 46:1 'Thus says the Lord GOD, "The gate of the inner court facing east shall be shut the six working days; but it shall be opened on the sabbath day and opened on the day of the new moon.

Ezekiel 46:2 "The prince shall enter by way of the porch of the gate from outside and stand by the post of the gate. Then the priests shall provide his burnt offering and his peace offerings, and he shall worship at the threshold of the gate and then go out; but the gate shall not be shut until the evening.

Ezekiel 46:3 “The people of the land shall also worship at the doorway of that gate before the LORD on the sabbaths and on the new moons.

Ezekiel 46:4 “The burnt offering which the prince shall offer to the LORD on the sabbath day shall be six lambs without blemish and a ram without blemish;

Ezekiel 46:5 and the grain offering shall be an ephah with the ram, and the grain offering with the lambs as much as he is able to give, and a hin of oil with an ephah.

Ezekiel 46:6 “On the day of the new moon [he shall offer] a young bull without blemish, also six lambs and a ram, [which] shall be without blemish.

Ezekiel 46:7 “And he shall provide a grain offering, an ephah with the bull and an ephah with the ram, and with the lambs as much as he is able, and a hin of oil with an ephah.

Ezekiel 46:8 “When the prince enters, he shall go in by way of the porch of the gate and go out by the same way.

Ezekiel 46:9 “But when the people of the land come before the LORD at the appointed feasts, he who enters by way of the north gate to worship shall go out by way of the south gate. And he who enters by way of the south gate shall go out by way of the north gate. No one shall return by way of the gate by which he entered but shall go straight out.

Ezekiel 46:10 “When they go in, the prince shall go in among them; and when they go out, he shall go out.

Ezekiel 46:11 “At the festivals and the appointed feasts the grain offering shall be an ephah with a bull and an ephah with a ram, and with the lambs as much as one is able to give, and a hin of oil with an ephah.

Ezekiel 46:12 “When the prince provides a freewill offering, a burnt offering, or peace offerings [as] a freewill offering to the LORD, the gate facing east shall be opened for him. And he shall provide his burnt offering and his peace offerings as he does on the sabbath day. Then he shall go out, and the gate shall be shut after he goes out.

Ezekiel 46:13 “And you shall provide a lamb a year old without blemish for a burnt offering to the LORD daily; morning by morning you shall provide it.

Ezekiel 46:14 “Also you shall provide a grain offering with it morning by morning, a sixth of an ephah and a third of a hin of oil to moisten the fine flour, a grain offering to the LORD continually by a perpetual ordinance.

Ezekiel 46:15 “Thus they shall provide the lamb, the grain offering and the oil, morning by morning, for a continual burnt offering.”

Ezekiel 46:16 'Thus says the Lord GOD, "If the prince gives a gift [out of] his inheritance to any of his sons, it shall belong to his sons; it is their possession by inheritance.

Ezekiel 46:17 "But if he gives a gift from his inheritance to one of his servants, it shall be his until the year of liberty; then it shall return to the prince. His inheritance [shall be] only his sons'; it shall belong to them.

Ezekiel 46:18 "The prince shall not take from the people's inheritance, thrusting them out of their possession; he shall give his sons inheritance from his own possession so that My people will not be scattered, anyone from his possession."'"

Ezekiel 46:19 Then he brought me through the entrance, which [was] at the side of the gate, into the holy chambers for the priests, which faced north; and behold, there [was] a place at the extreme rear toward the west.

Ezekiel 46:20 He said to me, "This is the place where the priests shall boil the guilt offering and the sin offering [and] where they shall bake the grain offering, in order that they may not bring [them] out into the outer court to transmit holiness to the people."

Ezekiel 46:21 Then he brought me out into the outer court and led me across to the four corners of the court; and behold, in every corner of the court [there was] a [small] court.

Ezekiel 46:22 In the four corners of the court [there were] enclosed courts, forty [cubits] long and thirty wide; these four in the corners [were] the same size.

Ezekiel 46:23 [There was] a row [of masonry] round about in them, around the four of them, and boiling places were made under the rows round about.

Ezekiel 46:24 Then he said to me, "These are the boiling places where the ministers of the house shall boil the sacrifices of the people."

Ezekiel 47:1 Then he brought me back to the door of the house; and behold, water was flowing from under the threshold of the house toward the east, for the house faced east. And the water was flowing down from under, from the right side of the house, from south of the altar.

Ezekiel 47:2 He brought me out by way of the north gate and led me around on the outside to the outer gate by way of [the gate] that faces east. And behold, water was trickling from the south side.

Ezekiel 47:3 When the man went out toward the east with a line in his hand, he measured a thousand cubits, and he led me through the water, water [reaching] the ankles.

Ezekiel 47:4 Again he measured a thousand and led me through the water, water [reaching] the knees. Again he measured a thousand and led me through [the water], water [reaching] the loins.

Ezekiel 47:5 Again he measured a thousand; [and it was] a river that I could not ford, for the water had risen, [enough] water to swim in, a river that could not be forded.

Ezekiel 47:6 He said to me, “Son of man, have you seen [this]?” Then he brought me back to the bank of the river.

Ezekiel 47:7 Now when I had returned, behold, on the bank of the river there [were] very many trees on the one side and on the other.

Ezekiel 47:8 Then he said to me, “These waters go out toward the eastern region and go down into the Arabah; then they go toward the sea, being made to flow into the sea, and the waters [of the sea] become fresh.

Ezekiel 47:9 “It will come about that every living creature which swarms in every place where the river goes, will live. And there will be very many fish, for these waters go there and [the others] become fresh; so everything will live where the river goes.

Ezekiel 47:10 “And it will come about that fishermen will stand beside it; from Engedi to Eneglaim there will be a place for the spreading of nets. Their fish will be according to their kinds, like the fish of the Great Sea, very many.

Ezekiel 47:11 “But its swamps and marshes will not become fresh; they will be left for salt.

Ezekiel 47:12 “By the river on its bank, on one side and on the other, will grow all [kinds of] trees for food. Their leaves will not wither and their fruit will not fail. They will bear every month because their water flows from the sanctuary, and their fruit will be for food and their leaves for healing.”

Ezekiel 47:13 Thus says the Lord GOD, “This [shall be] the boundary by which you shall divide the land for an inheritance among the twelve tribes of Israel; Joseph [shall have] two portions.

Ezekiel 47:14 “You shall divide it for an inheritance, each one equally with the other; for I swore to give it to your forefathers, and this land shall fall to you as an inheritance.

Ezekiel 47:15 “This [shall be] the boundary of the land: on the north side, from the Great Sea [by] the way of Hethlon, to the entrance of Zedad;

Ezekiel 47:16 Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazer-hatticon, which is by the border of Hauran.

Ezekiel 47:17 “The boundary shall extend from the sea [to] Hazar-enan [at] the border of Damascus, and on the north toward the north is the border of Hamath. This is the north side.

Ezekiel 47:18 “The east side, from between Hauran, Damascus, Gilead and the land of Israel, [shall be] the Jordan; from the [north] border to the eastern sea you shall measure. This is the east side.

Ezekiel 47:19 “The south side toward the south [shall extend] from Tamar as far as the waters of Meribath-kadesh, to the brook [of Egypt and] to the Great Sea. This is the south side toward the south.

Ezekiel 47:20 “The west side [shall be] the Great Sea, from the [south] border to a point opposite Lebo-hamath. This is the west side.

Ezekiel 47:21 “So you shall divide this land among yourselves according to the tribes of Israel.

Ezekiel 47:22 “You shall divide it by lot for an inheritance among yourselves and among the aliens who stay in your midst, who bring forth sons in your midst. And they shall be to you as the native-born among the sons of Israel; they shall be allotted an inheritance with you among the tribes of Israel.

Ezekiel 47:23 “And in the tribe with which the alien stays, there you shall give [him] his inheritance,” declares the Lord GOD.

Ezekiel 48:1 “Now these are the names of the tribes: from the northern extremity, beside the way of Hethlon to Lebo-hamath, [as far as] Hazar-enan [at] the border of Damascus, toward the north beside Hamath, running from east to west, Dan, one [portion].

Ezekiel 48:2 “Beside the border of Dan, from the east side to the west side, Asher, one [portion].

Ezekiel 48:3 “Beside the border of Asher, from the east side to the west side, Naphtali, one [portion].

Ezekiel 48:4 “Beside the border of Naphtali, from the east side to the west side, Manasseh, one [portion].

Ezekiel 48:5 “Beside the border of Manasseh, from the east side to the west side, Ephraim, one [portion].

Ezekiel 48:6 “Beside the border of Ephraim, from the east side to the west side, Reuben, one [portion].

Ezekiel 48:7 “Beside the border of Reuben, from the east side to the west side, Judah, one [portion].

Ezekiel 48:8 “And beside the border of Judah, from the east side to the west side, shall be the allotment which you shall set apart, 25,000 [cubits] in width, and in length like one of the portions, from the east side to the west side; and the sanctuary shall be in the middle of it.

Ezekiel 48:9 “The allotment that you shall set apart to the LORD [shall be] 25,000 [cubits] in length and 10,000 in width.

Ezekiel 48:10 “The holy allotment shall be for these, [namely] for the priests, toward the north 25,000 [cubits in length], toward the west 10,000 in width, toward the east 10,000 in width, and toward the south 25,000 in length; and the sanctuary of the LORD shall be in its midst.

Ezekiel 48:11 “[It shall be] for the priests who are sanctified of the sons of Zadok, who have kept My charge, who did not go astray when the sons of Israel went astray as the Levites went astray.

Ezekiel 48:12 “It shall be an allotment to them from the allotment of the land, a most holy place, by the border of the Levites.

Ezekiel 48:13 “Alongside the border of the priests the Levites [shall have] 25,000 [cubits] in length and 10,000 in width. The whole length [shall be] 25,000 [cubits] and the width 10,000.

Ezekiel 48:14 “Moreover, they shall not sell or exchange any of it, or alienate this choice [portion] of land; for it is holy to the LORD.

Ezekiel 48:15 “The remainder, 5,000 [cubits] in width and 25,000 in length, shall be for common use for the city, for dwellings and for open spaces; and the city shall be in its midst.

Ezekiel 48:16 “These [shall be] its measurements: the north side 4,500 [cubits], the south side 4,500 [cubits], the east side 4,500 [cubits], and the west side 4,500 [cubits].

Ezekiel 48:17 “The city shall have open spaces: on the north 250 [cubits], on the south 250 [cubits], on the east 250 [cubits], and on the west 250 [cubits].

Ezekiel 48:18 “The remainder of the length alongside the holy allotment shall be 10,000 [cubits] toward the east and 10,000 toward the west; and it shall be alongside the holy allotment. And its produce shall be food for the workers of the city.

Ezekiel 48:19 “The workers of the city, out of all the tribes of Israel, shall cultivate it.

Ezekiel 48:20 “The whole allotment [shall be] 25,000 by 25,000 [cubits]; you shall set apart the holy allotment, a square, with the property of the city.

Ezekiel 48:21 “The remainder [shall be] for the prince, on the one side and on the other of the holy allotment and of the property of the city; in front of the 25,000 [cubits] of the allotment toward the east border and westward in front of the 25,000 toward the west border, alongside the portions, [it shall be] for the prince. And the holy allotment and the sanctuary of the house shall be in the middle of it.

Ezekiel 48:22 “Exclusive of the property of the Levites and the property of the city, [which] are in the middle of that which belongs to the prince, [everything] between the border of Judah and the border of Benjamin shall be for the prince.

Ezekiel 48:23 “As for the rest of the tribes: from the east side to the west side, Benjamin, one [portion].

Ezekiel 48:24 “Beside the border of Benjamin, from the east side to the west side, Simeon, one [portion].

Ezekiel 48:25 “Beside the border of Simeon, from the east side to the west side, Issachar, one [portion].

Ezekiel 48:26 “Beside the border of Issachar, from the east side to the west side, Zebulun, one [portion].

Ezekiel 48:27 “Beside the border of Zebulun, from the east side to the west side, Gad, one [portion].

Ezekiel 48:28 “And beside the border of Gad, at the south side toward the south, the border shall be from Tamar to the waters of Meribath-kadesh, to the brook [of Egypt], to the Great Sea.

Ezekiel 48:29 “This is the land which you shall divide by lot to the tribes of Israel for an inheritance, and these are their [several] portions,” declares the Lord GOD.

Ezekiel 48:30 “These are the exits of the city: on the north side, 4,500 [cubits] by measurement,

Ezekiel 48:31 shall be the gates of the city, named for the tribes of Israel, three gates toward the north: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.

Ezekiel 48:32 “On the east side, 4,500 [cubits], shall be three gates: the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.

Ezekiel 48:33 “On the south side, 4,500 [cubits] by measurement, shall be three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.

Ezekiel 48:34 “On the west side, 4,500 [cubits, shall be] three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.

Ezekiel 48:35 “[The city shall be] 18,000 [cubits] round about; and the name of the city from [that] day [shall be], ‘The LORD is there.’“

Daniel

1:1 In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

Daniel 1:2 The Lord gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of God; and he brought them to the land of Shinar, to the house of his god, and he brought the vessels into the treasury of his god.

Daniel 1:3 Then the king ordered Ashpenaz, the chief of his officials, to bring in some of the sons of Israel, including some of the royal family and of the nobles,

Daniel 1:4 youths in whom was no defect, who were good-looking, showing intelligence in every [branch of] wisdom, endowed with understanding and discerning knowledge, and who had ability for serving in the king’s court; and [he ordered him] to teach them the literature and language of the Chaldeans.

Daniel 1:5 The king appointed for them a daily ration from the king's choice food and from the wine which he drank, and [appointed] that they should be educated three years, at the end of which they were to enter the king's personal service.

Daniel 1:6 Now among them from the sons of Judah were Daniel, Hananiah, Mishael and Azariah.

Daniel 1:7 Then the commander of the officials assigned [new] names to them; and to Daniel he assigned [the name] Belteshazzar, to Hananiah Shadrach, to Mishael Meshach and to Azariah Abed-nego.

Daniel 1:8 But Daniel made up his mind that he would not defile himself with the king's choice food or with the wine which he drank; so he sought [permission] from the commander of the officials that he might not defile himself.

Daniel 1:9 Now God granted Daniel favor and compassion in the sight of the commander of the officials,

Daniel 1:10 and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king."

Daniel 1:11 But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah,

Daniel 1:12 "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink.

Daniel 1:13 "Then let our appearance be observed in your presence and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see."

Daniel 1:14 So he listened to them in this matter and tested them for ten days.

Daniel 1:15 At the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food.

Daniel 1:16 So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.

Daniel 1:17 As for these four youths, God gave them knowledge and intelligence in every [branch of] literature and wisdom; Daniel even understood all [kinds of] visions and dreams.

Daniel 1:18 Then at the end of the days which the king had specified for presenting them, the commander of the officials presented them before Nebuchadnezzar.

Daniel 1:19 The king talked with them, and out of them all not one was found like Daniel, Hananiah, Mishael and Azariah; so they entered the king's personal service.

Daniel 1:20 As for every matter of wisdom and understanding about which the king consulted them, he found them ten times better than all the magicians [and] conjurers who [were] in all his realm.

Daniel 1:21 And Daniel continued until the first year of Cyrus the king.

Daniel 2:1 Now in the second year of the reign of Nebuchadnezzar, Nebuchadnezzar had dreams; and his spirit was troubled and his sleep left him.

Daniel 2:2 Then the king gave orders to call in the magicians, the conjurers, the sorcerers and the Chaldeans to tell the king his dreams. So they came in and stood before the king.

Daniel 2:3 The king said to them, “I had a dream and my spirit is anxious to understand the dream.”

Daniel 2:4 Then the Chaldeans spoke to the king in Aramaic: “O king, live forever! Tell the dream to your servants, and we will declare the interpretation.”

Daniel 2:5 The king replied to the Chaldeans, “The command from me is firm: if you do not make known to me the dream and its interpretation, you will be torn limb from limb and your houses will be made a rubbish heap.

Daniel 2:6 “But if you declare the dream and its interpretation, you will receive from me gifts and a reward and great honor; therefore declare to me the dream and its interpretation.”

Daniel 2:7 They answered a second time and said, “Let the king tell the dream to his servants, and we will declare the interpretation.”

Daniel 2:8 The king replied, “I know for certain that you are bargaining for time, inasmuch as you have seen that the command from me is firm,

Daniel 2:9 that if you do not make the dream known to me, there is only one decree for you. For you have agreed together to speak lying and corrupt words before me until the situation is changed; therefore tell me the dream, that I may know that you can declare to me its interpretation.”

Daniel 2:10 The Chaldeans answered the king and said, “There is not a man on earth who could declare the matter for the king, inasmuch as no great king or ruler has [ever] asked anything like this of any magician, conjurer or Chaldean.

Daniel 2:11 “Moreover, the thing which the king demands is difficult, and there is no one else who could declare it to the king except gods, whose dwelling place is not with [mortal] flesh.”

Daniel 2:12 Because of this the king became indignant and very furious and gave orders to destroy all the wise men of Babylon.

Daniel 2:13 So the decree went forth that the wise men should be slain; and they looked for Daniel and his friends to kill [them].

Daniel 2:14 Then Daniel replied with discretion and discernment to Arioch, the captain of the king's bodyguard, who had gone forth to slay the wise men of Babylon;

Daniel 2:15 he said to Arioch, the king's commander, "For what reason is the decree from the king [so] urgent?" Then Arioch informed Daniel about the matter.

Daniel 2:16 So Daniel went in and requested of the king that he would give him time, in order that he might declare the interpretation to the king.

Daniel 2:17 Then Daniel went to his house and informed his friends, Hananiah, Mishael and Azariah, about the matter,

Daniel 2:18 so that they might request compassion from the God of heaven concerning this mystery, so that Daniel and his friends would not be destroyed with the rest of the wise men of Babylon.

Daniel 2:19 Then the mystery was revealed to Daniel in a night vision. Then Daniel blessed the God of heaven;

Daniel 2:20 Daniel said, "Let the name of God be blessed forever and ever, For wisdom and power belong to Him.

Daniel 2:21 "It is He who changes the times and the epochs; He removes kings and establishes kings; He gives wisdom to wise men And knowledge to men of understanding.

Daniel 2:22 "It is He who reveals the profound and hidden things; He knows what is in the darkness, And the light dwells with Him.

Daniel 2:23 "To You, O God of my fathers, I give thanks and praise, For You have given me wisdom and power; Even now You have made known to me what we requested of You, For You have made known to us the king's matter."

Daniel 2:24 Therefore, Daniel went in to Arioch, whom the king had appointed to destroy the wise men of Babylon; he went and spoke to him as follows: "Do not destroy the wise men of Babylon! Take me into the king's presence, and I will declare the interpretation to the king."

Daniel 2:25 Then Arioch hurriedly brought Daniel into the king's presence and spoke to him as follows: "I have found a man among the exiles from Judah who can make the interpretation known to the king!"

Daniel 2:26 The king said to Daniel, whose name was Belteshazzar, "Are you able to make known to me the dream which I have seen and its interpretation?"

Daniel 2:27 Daniel answered before the king and said, "As for the mystery about which the king has inquired, neither wise men, conjurers, magicians [nor] diviners are able to declare [it] to the king.

Daniel 2:28 “However, there is a God in heaven who reveals mysteries, and He has made known to King Nebuchadnezzar what will take place in the latter days. This was your dream and the visions in your mind [while] on your bed.

Daniel 2:29 “As for you, O king, [while] on your bed your thoughts turned to what would take place in the future; and He who reveals mysteries has made known to you what will take place.

Daniel 2:30 “But as for me, this mystery has not been revealed to me for any wisdom residing in me more than [in] any [other] living man, but for the purpose of making the interpretation known to the king, and that you may understand the thoughts of your mind.

Daniel 2:31 “You, O king, were looking and behold, there was a single great statue; that statue, which was large and of extraordinary splendor, was standing in front of you, and its appearance was awesome.

Daniel 2:32 “The head of that statue [was made] of fine gold, its breast and its arms of silver, its belly and its thighs of bronze,

Daniel 2:33 its legs of iron, its feet partly of iron and partly of clay.

Daniel 2:34 “You continued looking until a stone was cut out without hands, and it struck the statue on its feet of iron and clay and crushed them.

Daniel 2:35 “Then the iron, the clay, the bronze, the silver and the gold were crushed all at the same time and became like chaff from the summer threshing floors; and the wind carried them away so that not a trace of them was found. But the stone that struck the statue became a great mountain and filled the whole earth.

Daniel 2:36 “This [was] the dream; now we will tell its interpretation before the king.

Daniel 2:37 “You, O king, are the king of kings, to whom the God of heaven has given the kingdom, the power, the strength and the glory;

Daniel 2:38 and wherever the sons of men dwell, [or] the beasts of the field, or the birds of the sky, He has given [them] into your hand and has caused you to rule over them all. You are the head of gold.

Daniel 2:39 “After you there will arise another kingdom inferior to you, then another third kingdom of bronze, which will rule over all the earth.

Daniel 2:40 “Then there will be a fourth kingdom as strong as iron; inasmuch as iron crushes and shatters all things, so, like iron that breaks in pieces, it will crush and break all these in pieces.

Daniel 2:41 “In that you saw the feet and toes, partly of potter’s clay and partly of iron, it will be a divided kingdom; but it will have in it the toughness of iron, inasmuch as you saw the iron mixed with common clay.

Daniel 2:42 “[As] the toes of the feet [were] partly of iron and partly of pottery, [so] some of the kingdom will be strong and part of it will be brittle.

Daniel 2:43 “And in that you saw the iron mixed with common clay, they will combine with one another in the seed of men; but they will not adhere to one another, even as iron does not combine with pottery.

Daniel 2:44 “In the days of those kings the God of heaven will set up a kingdom which will never be destroyed, and [that] kingdom will not be left for another people; it will crush and put an end to all these kingdoms, but it will itself endure forever.

Daniel 2:45 “Inasmuch as you saw that a stone was cut out of the mountain without hands and that it crushed the iron, the bronze, the clay, the silver and the gold, the great God has made known to the king what will take place in the future; so the dream is true and its interpretation is trustworthy.”

Daniel 2:46 Then King Nebuchadnezzar fell on his face and did homage to Daniel, and gave orders to present to him an offering and fragrant incense.

Daniel 2:47 The king answered Daniel and said, “Surely your God is a God of gods and a Lord of kings and a revealer of mysteries, since you have been able to reveal this mystery.”

Daniel 2:48 Then the king promoted Daniel and gave him many great gifts, and he made him ruler over the whole province of Babylon and chief prefect over all the wise men of Babylon.

Daniel 2:49 And Daniel made request of the king, and he appointed Shadrach, Meshach and Abed-nego over the administration of the province of Babylon, while Daniel [was] at the king’s court.

Daniel 3:1 Nebuchadnezzar the king made an image of gold, the height of which [was] sixty cubits [and] its width six cubits; he set it up on the plain of Dura in the province of Babylon.

Daniel 3:2 Then Nebuchadnezzar the king sent [word] to assemble the satraps, the prefects and the governors, the counselors, the treasurers, the judges, the magistrates and all the rulers of the provinces to come to the dedication of the image that Nebuchadnezzar the king had set up.

Daniel 3:3 Then the satraps, the prefects and the governors, the counselors, the treasurers, the judges, the magistrates and all the rulers of the provinces were assembled for the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

Daniel 3:4 Then the herald loudly proclaimed: “To you the command is given, O peoples, nations and [men of every] language, Daniel 3:5 that at the moment you hear the sound of the horn, flute, lyre, trigon, psaltery, bagpipe and all kinds of music, you are to fall down and worship the golden image that Nebuchadnezzar the king has set up.

Daniel 3:6 “But whoever does not fall down and worship shall immediately be cast into the midst of a furnace of blazing fire.”

Daniel 3:7 Therefore at that time, when all the peoples heard the sound of the horn, flute, lyre, trigon, psaltery, bagpipe and all kinds of music, all the peoples, nations and [men of every] language fell down [and] worshiped the golden image that Nebuchadnezzar the king had set up.

Daniel 3:8 For this reason at that time certain Chaldeans came forward and brought charges against the Jews.

Daniel 3:9 They responded and said to Nebuchadnezzar the king: “O king, live forever!

Daniel 3:10 “You, O king, have made a decree that every man who hears the sound of the horn, flute, lyre, trigon, psaltery, and bagpipe and all kinds of music, is to fall down and worship the golden image.

Daniel 3:11 “But whoever does not fall down and worship shall be cast into the midst of a furnace of blazing fire.

Daniel 3:12 “There are certain Jews whom you have appointed over the administration of the province of Babylon, [namely] Shadrach, Meshach and Abed-nego. These men, O king, have disregarded you; they do not serve your gods or worship the golden image which you have set up.”

Daniel 3:13 Then Nebuchadnezzar in rage and anger gave orders to bring Shadrach, Meshach and Abed-nego; then these men were brought before the king.

Daniel 3:14 Nebuchadnezzar responded and said to them, “Is it true, Shadrach, Meshach and Abed-nego, that you do not serve my gods or worship the golden image that I have set up?

Daniel 3:15 “Now if you are ready, at the moment you hear the sound of the horn, flute, lyre, trigon, psaltery and bagpipe and all kinds of music, to fall down and worship the image that I have made, [very well]. But if you do not worship, you will immediately be cast into the midst of a furnace of blazing fire; and what god is there who can deliver you out of my hands?”

Daniel 3:16 Shadrach, Meshach and Abed-nego replied to the king, “O Nebuchadnezzar, we do not need to give you an answer concerning this matter.

Daniel 3:17 “If it be [so], our God whom we serve is able to deliver us from the furnace of blazing fire; and He will deliver us out of your hand, O king.

Daniel 3:18 “But [even] if [He does] not, let it be known to you, O king, that we are not going to serve your gods or worship the golden image that you have set up.”

Daniel 3:19 Then Nebuchadnezzar was filled with wrath, and his facial expression was altered toward Shadrach, Meshach and Abed-nego. He answered by giving orders to heat the furnace seven times more than it was usually heated.

Daniel 3:20 He commanded certain valiant warriors who [were] in his army to tie up Shadrach, Meshach and Abed-nego in order to cast [them] into the furnace of blazing fire.

Daniel 3:21 Then these men were tied up in their trousers, their coats, their caps and their [other] clothes, and were cast into the midst of the furnace of blazing fire.

Daniel 3:22 For this reason, because the king’s command [was] urgent and the furnace had been made extremely hot, the flame of the fire slew those men who carried up Shadrach, Meshach and Abed-nego.

Daniel 3:23 But these three men, Shadrach, Meshach and Abed-nego, fell into the midst of the furnace of blazing fire [still] tied up.

Daniel 3:24 Then Nebuchadnezzar the king was astounded and stood up in haste; he said to his high officials, “Was it not three men we cast bound into the midst of the fire?” They replied to the king, “Certainly, O king.”

Daniel 3:25 He said, “Look! I see four men loosed [and] walking [about] in the midst of the fire without harm, and the appearance of the fourth is like a son of [the] gods!”

Daniel 3:26 Then Nebuchadnezzar came near to the door of the furnace of blazing fire; he responded and said, “Shadrach, Meshach and Abed-nego, come out, you servants of the Most High God, and come here!” Then Shadrach, Meshach and Abed-nego came out of the midst of the fire.

Daniel 3:27 The satraps, the prefects, the governors and the king’s high officials gathered around [and] saw in regard to these men that the fire had no effect on the bodies of these men nor was the hair of their head singed, nor were their trousers damaged, nor had the smell of fire [even] come upon them.

Daniel 3:28 Nebuchadnezzar responded and said, “Blessed be the God of Shadrach, Meshach and Abed-nego, who has sent His angel and delivered His servants who put their trust in Him, violating the king’s command, and yielded up their bodies so as not to serve or worship any god except their own God.

Daniel 3:29 “Therefore I make a decree that any people, nation or tongue that speaks anything offensive against the God of Shadrach, Meshach and Abed-nego shall be torn limb from limb and their houses reduced to a rubbish heap, inasmuch as there is no other god who is able to deliver in this way.”

Daniel 3:30 Then the king caused Shadrach, Meshach and Abed-nego to prosper in the province of Babylon.

Daniel 4:1 Nebuchadnezzar the king to all the peoples, nations, and [men of every] language that live in all the earth: “May your peace abound!

Daniel 4:2 “It has seemed good to me to declare the signs and wonders which the Most High God has done for me.

Daniel 4:3 “How great are His signs And how mighty are His wonders! His kingdom is an everlasting kingdom And His dominion is from generation to generation.

Daniel 4:4 “I, Nebuchadnezzar, was at ease in my house and flourishing in my palace.

Daniel 4:5 “I saw a dream and it made me fearful; and [these] fantasies [as I lay] on my bed and the visions in my mind kept alarming me.

Daniel 4:6 “So I gave orders to bring into my presence all the wise men of Babylon, that they might make known to me the interpretation of the dream.

Daniel 4:7 “Then the magicians, the conjurers, the Chaldeans and the diviners came in and I related the dream to them, but they could not make its interpretation known to me.

Daniel 4:8 “But finally Daniel came in before me, whose name is Belteshazzar according to the name of my god, and in whom is a spirit of the holy gods; and I related the dream to him, [saying],

Daniel 4:9 ‘O Belteshazzar, chief of the magicians, since I know that a spirit of the holy gods is in you and no mystery baffles you, tell [me] the visions of my dream which I have seen, along with its interpretation.

Daniel 4:10 ‘Now [these were] the visions in my mind [as I lay] on my bed: I was looking, and behold, [there was] a tree in the midst of the earth and its height [was] great.

Daniel 4:11 ‘The tree grew large and became strong And its height reached to the sky, And it [was] visible to the end of the whole earth.

Daniel 4:12 ‘Its foliage [was] beautiful and its fruit abundant, And in it [was] food for all. The beasts of the field found shade under it, And the birds of the sky dwelt in its branches, And all living creatures fed themselves from it.

Daniel 4:13 ‘I was looking in the visions in my mind [as I lay] on my bed, and behold, an [angelic] watcher, a holy one, descended from heaven.

Daniel 4:14 'He shouted out and spoke as follows: "Chop down the tree and cut off its branches, Strip off its foliage and scatter its fruit; Let the beasts flee from under it And the birds from its branches.

Daniel 4:15 "Yet leave the stump with its roots in the ground, But with a band of iron and bronze [around it] In the new grass of the field; And let him be drenched with the dew of heaven, And let him share with the beasts in the grass of the earth.

Daniel 4:16 "Let his mind be changed from [that of] a man And let a beast's mind be given to him, And let seven periods of time pass over him.

Daniel 4:17 "This sentence is by the decree of the [angelic] watchers And the decision is a command of the holy ones, In order that the living may know That the Most High is ruler over the realm of mankind, And bestows it on whom He wishes And sets over it the lowliest of men."

Daniel 4:18 'This is the dream [which] I, King Nebuchadnezzar, have seen. Now you, Belteshazzar, tell [me] its interpretation, inasmuch as none of the wise men of my kingdom is able to make known to me the interpretation; but you are able, for a spirit of the holy gods is in you.'

Daniel 4:19 "Then Daniel, whose name is Belteshazzar, was appalled for a while as his thoughts alarmed him. The king responded and said, 'Belteshazzar, do not let the dream or its interpretation alarm you.' Belteshazzar replied, 'My lord, [if only] the dream applied to those who hate you and its interpretation to your adversaries!

Daniel 4:20 'The tree that you saw, which became large and grew strong, whose height reached to the sky and was visible to all the earth

Daniel 4:21 and whose foliage [was] beautiful and its fruit abundant, and in which [was] food for all, under which the beasts of the field dwelt and in whose branches the birds of the sky lodged—

Daniel 4:22 it is you, O king; for you have become great and grown strong, and your majesty has become great and reached to the sky and your dominion to the end of the earth.

Daniel 4:23 'In that the king saw an [angelic] watcher, a holy one, descending from heaven and saying, "Chop down the tree and destroy it; yet leave the stump with its roots in the ground, but with a band of iron and bronze [around it] in the new grass of the field, and let him be drenched with the dew of heaven, and let him share with the beasts of the field until seven periods of time pass over him,"

Daniel 4:24 this is the interpretation, O king, and this is the decree of the Most High, which has come upon my lord the king:

Daniel 4:25 that you be driven away from mankind and your dwelling place be with the beasts of the field, and you be given grass to eat like cattle and be drenched with the dew of heaven; and seven periods of time will pass over you, until you recognize that the Most High is ruler over the realm of mankind and bestows it on whomever He wishes.

Daniel 4:26 ‘And in that it was commanded to leave the stump with the roots of the tree, your kingdom will be assured to you after you recognize that [it is] Heaven [that] rules.

Daniel 4:27 ‘Therefore, O king, may my advice be pleasing to you: break away now from your sins by [doing] righteousness and from your iniquities by showing mercy to [the] poor, in case there may be a prolonging of your prosperity.’

Daniel 4:28 “All [this] happened to Nebuchadnezzar the king.

Daniel 4:29 “Twelve months later he was walking on the [roof of] the royal palace of Babylon.

Daniel 4:30 “The king reflected and said, ‘Is this not Babylon the great, which I myself have built as a royal residence by the might of my power and for the glory of my majesty?’

Daniel 4:31 “While the word [was] in the king’s mouth, a voice came from heaven, [saying], ‘King Nebuchadnezzar, to you it is declared: sovereignty has been removed from you,

Daniel 4:32 and you will be driven away from mankind, and your dwelling place [will be] with the beasts of the field. You will be given grass to eat like cattle, and seven periods of time will pass over you until you recognize that the Most High is ruler over the realm of mankind and bestows it on whomever He wishes.’

Daniel 4:33 “Immediately the word concerning Nebuchadnezzar was fulfilled; and he was driven away from mankind and began eating grass like cattle, and his body was drenched with the dew of heaven until his hair had grown like eagles’ [feathers] and his nails like birds’ [claws].

Daniel 4:34 “But at the end of that period, I, Nebuchadnezzar, raised my eyes toward heaven and my reason returned to me, and I blessed the Most High and praised and honored Him who lives forever; For His dominion is an everlasting dominion, And His kingdom [endures] from generation to generation.

Daniel 4:35 “All the inhabitants of the earth are accounted as nothing, But He does according to His will in the host of heaven And [among] the inhabitants of earth; And no one can ward off His hand Or say to Him, ‘What have You done?’

Daniel 4:36 “At that time my reason returned to me. And my majesty and splendor were restored to me for the glory of my kingdom, and my counselors and my nobles began seeking me out; so I was reestablished in my sovereignty, and surpassing greatness was added to me.

Daniel 4:37 “Now I, Nebuchadnezzar, praise, exalt and honor the King of heaven, for all His works are true and His ways just, and He is able to humble those who walk in pride.”

Daniel 5:1 Belshazzar the king held a great feast for a thousand of his nobles, and he was drinking wine in the presence of the thousand.

Daniel 5:2 When Belshazzar tasted the wine, he gave orders to bring the gold and silver vessels which Nebuchadnezzar his father had taken out of the temple which [was] in Jerusalem, so that the king and his nobles, his wives and his concubines might drink from them.

Daniel 5:3 Then they brought the gold vessels that had been taken out of the temple, the house of God which [was] in Jerusalem; and the king and his nobles, his wives and his concubines drank from them.

Daniel 5:4 They drank the wine and praised the gods of gold and silver, of bronze, iron, wood and stone.

Daniel 5:5 Suddenly the fingers of a man’s hand emerged and began writing opposite the lampstand on the plaster of the wall of the king’s palace, and the king saw the back of the hand that did the writing.

Daniel 5:6 Then the king’s face grew pale and his thoughts alarmed him, and his hip joints went slack and his knees began knocking together.

Daniel 5:7 The king called aloud to bring in the conjurers, the Chaldeans and the diviners. The king spoke and said to the wise men of Babylon, “Any man who can read this inscription and explain its interpretation to me shall be clothed with purple and [have] a necklace of gold around his neck, and have authority as third [ruler] in the kingdom.”

Daniel 5:8 Then all the king’s wise men came in, but they could not read the inscription or make known its interpretation to the king.

Daniel 5:9 Then King Belshazzar was greatly alarmed, his face grew [even] paler, and his nobles were perplexed.

Daniel 5:10 The queen entered the banquet hall because of the words of the king and his nobles; the queen spoke and said, “O king, live forever! Do not let your thoughts alarm you or your face be pale.

Daniel 5:11 “There is a man in your kingdom in whom is a spirit of the holy gods; and in the days of your father, illumination, insight and wisdom like the wisdom of the gods were found in him. And King Nebuchadnezzar, your father, your father the king, appointed him chief of the magicians, conjurers, Chaldeans [and] diviners.

Daniel 5:12 “[This was] because an extraordinary spirit, knowledge and insight, interpretation of dreams, explanation of enigmas and solving of difficult problems were found in this Daniel, whom the king named Belteshazzar. Let Daniel now be summoned and he will declare the interpretation.”

Daniel 5:13 Then Daniel was brought in before the king. The king spoke and said to Daniel, “Are you that Daniel who is one of the exiles from Judah, whom my father the king brought from Judah?

Daniel 5:14 “Now I have heard about you that a spirit of the gods is in you, and that illumination, insight and extraordinary wisdom have been found in you.

Daniel 5:15 “Just now the wise men [and] the conjurers were brought in before me that they might read this inscription and make its interpretation known to me, but they could not declare the interpretation of the message.

Daniel 5:16 “But I personally have heard about you, that you are able to give interpretations and solve difficult problems. Now if you are able to read the inscription and make its interpretation known to me, you will be clothed with purple and [wear] a necklace of gold around your neck, and you will have authority as the third [ruler] in the kingdom.”

Daniel 5:17 Then Daniel answered and said before the king, “Keep your gifts for yourself or give your rewards to someone else; however, I will read the inscription to the king and make the interpretation known to him.

Daniel 5:18 “O king, the Most High God granted sovereignty, grandeur, glory and majesty to Nebuchadnezzar your father.

Daniel 5:19 “Because of the grandeur which He bestowed on him, all the peoples, nations and [men of every] language feared and trembled before him; whomever he wished he killed and whomever he wished he spared alive; and whomever he wished he elevated and whomever he wished he humbled.

Daniel 5:20 “But when his heart was lifted up and his spirit became so proud that he behaved arrogantly, he was deposed from his royal throne and [his] glory was taken away from him.

Daniel 5:21 “He was also driven away from mankind, and his heart was made like [that of] beasts, and his dwelling place [was] with the wild donkeys. He was given grass to eat like cattle, and his body was drenched with the dew of heaven until he recognized that the Most High God is ruler over the realm of mankind and [that] He sets over it whomever He wishes.

Daniel 5:22 “Yet you, his son, Belshazzar, have not humbled your heart, even though you knew all this,

Daniel 5:23 but you have exalted yourself against the Lord of heaven; and they have brought the vessels of His house before you, and you and your nobles, your wives and your concubines have been drinking wine from them; and you have praised the gods of silver and gold, of bronze, iron, wood and stone, which do not see, hear or understand. But the God in whose hand are your life-breath and your ways, you have not glorified.

Daniel 5:24 “Then the hand was sent from Him and this inscription was written out.

Daniel 5:25 “Now this is the inscription that was written out: ‘MENE, MENE, TEKEL, UPHARSIN.’

Daniel 5:26 “This is the interpretation of the message: ‘MENE ‘— God has numbered your kingdom and put an end to it.

Daniel 5:27 “‘TEKEL ‘— you have been weighed on the scales and found deficient.

Daniel 5:28 “‘PERES ‘— your kingdom has been divided and given over to the Medes and Persians.”

Daniel 5:29 Then Belshazzar gave orders, and they clothed Daniel with purple and [put] a necklace of gold around his neck, and issued a proclamation concerning him that he [now] had authority as the third [ruler] in the kingdom.

Daniel 5:30 That same night Belshazzar the Chaldean king was slain.

Daniel 5:31 So Darius the Mede received the kingdom at about the age of sixty-two.

Daniel 6:1 It seemed good to Darius to appoint 120 satraps over the kingdom, that they would be in charge of the whole kingdom,

Daniel 6:2 and over them three commissioners (of whom Daniel was one), that these satraps might be accountable to them, and that the king might not suffer loss.

Daniel 6:3 Then this Daniel began distinguishing himself among the commissioners and satraps because he possessed an extraordinary spirit, and the king planned to appoint him over the entire kingdom.

Daniel 6:4 Then the commissioners and satraps began trying to find a ground of accusation against Daniel in regard to government affairs; but they could find no ground of accusation or [evidence of] corruption, inasmuch as he was faithful, and no negligence or corruption was [to be] found in him.

Daniel 6:5 Then these men said, “We will not find any ground of accusation against this Daniel unless we find [it] against him with regard to the law of his God.”

Daniel 6:6 Then these commissioners and satraps came by agreement to the king and spoke to him as follows: “King Darius, live forever!

Daniel 6:7 “All the commissioners of the kingdom, the prefects and the satraps, the high officials and the governors have consulted together that the king should establish a statute and enforce an injunction that anyone who makes a petition to any god or man besides you, O king, for thirty days, shall be cast into the lions’ den.

Daniel 6:8 “Now, O king, establish the injunction and sign the document so that it may not be changed, according to the law of the Medes and Persians, which may not be revoked.”

Daniel 6:9 Therefore King Darius signed the document, that is, the injunction.

Daniel 6:10 Now when Daniel knew that the document was signed, he entered his house (now in his roof chamber he had windows open toward Jerusalem); and he continued kneeling on his knees three times a day, praying and giving thanks before his God, as he had been doing previously.

Daniel 6:11 Then these men came by agreement and found Daniel making petition and supplication before his God.

Daniel 6:12 Then they approached and spoke before the king about the king's injunction, "Did you not sign an injunction that any man who makes a petition to any god or man besides you, O king, for thirty days, is to be cast into the lions' den?" The king replied, "The statement is true, according to the law of the Medes and Persians, which may not be revoked."

Daniel 6:13 Then they answered and spoke before the king, "Daniel, who is one of the exiles from Judah, pays no attention to you, O king, or to the injunction which you signed, but keeps making his petition three times a day."

Daniel 6:14 Then, as soon as the king heard this statement, he was deeply distressed and set [his] mind on delivering Daniel; and even until sunset he kept exerting himself to rescue him.

Daniel 6:15 Then these men came by agreement to the king and said to the king, "Recognize, O king, that it is a law of the Medes and Persians that no injunction or statute which the king establishes may be changed."

Daniel 6:16 Then the king gave orders, and Daniel was brought in and cast into the lions' den. The king spoke and said to Daniel, "Your God whom you constantly serve will Himself deliver you."

Daniel 6:17 A stone was brought and laid over the mouth of the den; and the king sealed it with his own signet ring and with the signet rings of his nobles, so that nothing would be changed in regard to Daniel.

Daniel 6:18 Then the king went off to his palace and spent the night fasting, and no entertainment was brought before him; and his sleep fled from him.

Daniel 6:19 Then the king arose at dawn, at the break of day, and went in haste to the lions' den.

Daniel 6:20 When he had come near the den to Daniel, he cried out with a troubled voice. The king spoke and said to Daniel, "Daniel, servant of the living God, has your God, whom you constantly serve, been able to deliver you from the lions?"

Daniel 6:21 Then Daniel spoke to the king, "O king, live forever!

Daniel 6:22 “My God sent His angel and shut the lions’ mouths and they have not harmed me, inasmuch as I was found innocent before Him; and also toward you, O king, I have committed no crime.”

Daniel 6:23 Then the king was very pleased and gave orders for Daniel to be taken up out of the den. So Daniel was taken up out of the den and no injury whatever was found on him, because he had trusted in his God.

Daniel 6:24 The king then gave orders, and they brought those men who had maliciously accused Daniel, and they cast them, their children and their wives into the lions’ den; and they had not reached the bottom of the den before the lions overpowered them and crushed all their bones.

Daniel 6:25 Then Darius the king wrote to all the peoples, nations and [men of every] language who were living in all the land: “May your peace abound!

Daniel 6:26 “I make a decree that in all the dominion of my kingdom men are to fear and tremble before the God of Daniel; For He is the living God and enduring forever, And His kingdom is one which will not be destroyed, And His dominion [will be] forever.

Daniel 6:27 “He delivers and rescues and performs signs and wonders In heaven and on earth, Who has [also] delivered Daniel from the power of the lions.”

Daniel 6:28 So this Daniel enjoyed success in the reign of Darius and in the reign of Cyrus the Persian.

Daniel 7:1 In the first year of Belshazzar king of Babylon Daniel saw a dream and visions in his mind [as he lay] on his bed; then he wrote the dream down [and] related the [following] summary of it.

Daniel 7:2 Daniel said, “I was looking in my vision by night, and behold, the four winds of heaven were stirring up the great sea.

Daniel 7:3 “And four great beasts were coming up from the sea, different from one another.

Daniel 7:4 “The first [was] like a lion and had [the] wings of an eagle. I kept looking until its wings were plucked, and it was lifted up from the ground and made to stand on two feet like a man; a human mind also was given to it.

Daniel 7:5 “And behold, another beast, a second one, resembling a bear. And it was raised up on one side, and three ribs [were] in its mouth between its teeth; and thus they said to it, ‘Arise, devour much meat!’

Daniel 7:6 “After this I kept looking, and behold, another one, like a leopard, which had on its back four wings of a bird; the beast also had four heads, and dominion was given to it.

Daniel 7:7 “After this I kept looking in the night visions, and behold, a fourth beast, dreadful and terrifying and extremely strong; and it had large iron teeth. It devoured and crushed and trampled down the remainder with its feet; and it was different from all the beasts that were before it, and it had ten horns.

Daniel 7:8 “While I was contemplating the horns, behold, another horn, a little one, came up among them, and three of the first horns were pulled out by the roots before it; and behold, this horn possessed eyes like the eyes of a man and a mouth uttering great [boasts].

Daniel 7:9 “I kept looking Until thrones were set up, And the Ancient of Days took [His] seat; His vesture [was] like white snow And the hair of His head like pure wool. His throne [was] ablaze with flames, Its wheels [were] a burning fire.

Daniel 7:10 “A river of fire was flowing And coming out from before Him; Thousands upon thousands were attending Him, And myriads upon myriads were standing before Him; The court sat, And the books were opened.

Daniel 7:11 “Then I kept looking because of the sound of the boastful words which the horn was speaking; I kept looking until the beast was slain, and its body was destroyed and given to the burning fire.

Daniel 7:12 “As for the rest of the beasts, their dominion was taken away, but an extension of life was granted to them for an appointed period of time.

Daniel 7:13 “I kept looking in the night visions, And behold, with the clouds of heaven One like a Son of Man was coming, And He came up to the Ancient of Days And was presented before Him.

Daniel 7:14 “And to Him was given dominion, Glory and a kingdom, That all the peoples, nations and [men of every] language Might serve Him. His dominion is an everlasting dominion Which will not pass away; And His kingdom is one Which will not be destroyed.

Daniel 7:15 “As for me, Daniel, my spirit was distressed within me, and the visions in my mind kept alarming me.

Daniel 7:16 “I approached one of those who were standing by and began asking him the exact meaning of all this. So he told me and made known to me the interpretation of these things:

Daniel 7:17 ‘These great beasts, which are four [in number], are four kings [who] will arise from the earth.

Daniel 7:18 ‘But the saints of the Highest One will receive the kingdom and possess the kingdom forever, for all ages to come.’

Daniel 7:19 “Then I desired to know the exact meaning of the fourth beast, which was different from all the others, exceedingly dreadful, with its teeth of iron and its claws of bronze, [and which] devoured, crushed and trampled down the remainder with its feet, Daniel 7:20 and [the meaning] of the ten horns that [were] on its head and the other [horn] which came up, and before which three [of them] fell, namely, that horn which had eyes and a mouth uttering great [boasts] and which was larger in appearance than its associates.

Daniel 7:21 "I kept looking, and that horn was waging war with the saints and overpowering them

Daniel 7:22 until the Ancient of Days came and judgment was passed in favor of the saints of the Highest One, and the time arrived when the saints took possession of the kingdom.

Daniel 7:23 "Thus he said: 'The fourth beast will be a fourth kingdom on the earth, which will be different from all the [other] kingdoms and will devour the whole earth and tread it down and crush it.

Daniel 7:24 'As for the ten horns, out of this kingdom ten kings will arise; and another will arise after them, and he will be different from the previous ones and will subdue three kings.

Daniel 7:25 'He will speak out against the Most High and wear down the saints of the Highest One, and he will intend to make alterations in times and in law; and they will be given into his hand for a time, times, and half a time.

Daniel 7:26 'But the court will sit [for judgment], and his dominion will be taken away, annihilated and destroyed forever.

Daniel 7:27 'Then the sovereignty, the dominion and the greatness of [all] the kingdoms under the whole heaven will be given to the people of the saints of the Highest One; His kingdom [will be] an everlasting kingdom, and all the dominions will serve and obey Him.'

Daniel 7:28 "At this point the revelation ended. As for me, Daniel, my thoughts were greatly alarming me and my face grew pale, but I kept the matter to myself."

Daniel 8:1 In the third year of the reign of Belshazzar the king a vision appeared to me, Daniel, subsequent to the one which appeared to me previously.

Daniel 8:2 I looked in the vision, and while I was looking I was in the citadel of Susa, which is in the province of Elam; and I looked in the vision and I myself was beside the Ulai Canal.

Daniel 8:3 Then I lifted my eyes and looked, and behold, a ram which had two horns was standing in front of the canal. Now the two horns [were] long, but one [was] longer than the other, with the longer one coming up last.

Daniel 8:4 I saw the ram butting westward, northward, and southward, and no [other] beasts could stand before him nor was there anyone to rescue from his power, but he did as he pleased and magnified [himself].

Daniel 8:5 While I was observing, behold, a male goat was coming from the west over the surface of the whole earth without touching the ground; and the goat [had] a conspicuous horn between his eyes.

Daniel 8:6 He came up to the ram that had the two horns, which I had seen standing in front of the canal, and rushed at him in his mighty wrath.

Daniel 8:7 I saw him come beside the ram, and he was enraged at him; and he struck the ram and shattered his two horns, and the ram had no strength to withstand him. So he hurled him to the ground and trampled on him, and there was none to rescue the ram from his power.

Daniel 8:8 Then the male goat magnified [himself] exceedingly. But as soon as he was mighty, the large horn was broken; and in its place there came up four conspicuous [horns] toward the four winds of heaven.

Daniel 8:9 Out of one of them came forth a rather small horn which grew exceedingly great toward the south, toward the east, and toward the Beautiful [Land].

Daniel 8:10 It grew up to the host of heaven and caused some of the host and some of the stars to fall to the earth, and it trampled them down.

Daniel 8:11 It even magnified [itself] to be equal with the Commander of the host; and it removed the regular sacrifice from Him, and the place of His sanctuary was thrown down.

Daniel 8:12 And on account of transgression the host will be given over [to the horn] along with the regular sacrifice; and it will fling truth to the ground and perform [its will] and prosper.

Daniel 8:13 Then I heard a holy one speaking, and another holy one said to that particular one who was speaking, “How long will the vision [about] the regular sacrifice apply, while the transgression causes horror, so as to allow both the holy place and the host to be trampled?”

Daniel 8:14 He said to me, “For 2,300 evenings [and] mornings; then the holy place will be properly restored.”

Daniel 8:15 When I, Daniel, had seen the vision, I sought to understand it; and behold, standing before me was one who looked like a man.

Daniel 8:16 And I heard the voice of a man between [the banks of] Ulai, and he called out and said, “Gabriel, give this [man] an understanding of the vision.”

Daniel 8:17 So he came near to where I was standing, and when he came I was frightened and fell on my face; but he said to me, “Son of man, understand that the vision pertains to the time of the end.”

Daniel 8:18 Now while he was talking with me, I sank into a deep sleep with my face to the ground; but he touched me and made me stand upright.

Daniel 8:19 He said, “Behold, I am going to let you know what will occur at the final period of the indignation, for [it] pertains to the appointed time of the end.

Daniel 8:20 “The ram which you saw with the two horns represents the kings of Media and Persia.

Daniel 8:21 “The shaggy goat [represents] the kingdom of Greece, and the large horn that is between his eyes is the first king.

Daniel 8:22 “The broken [horn] and the four [horns that] arose in its place [represent] four kingdoms [which] will arise from [his] nation, although not with his power.

Daniel 8:23 “In the latter period of their rule, When the transgressors have run [their course], A king will arise, Insolent and skilled in intrigue.

Daniel 8:24 “His power will be mighty, but not by his [own] power, And he will destroy to an extraordinary degree And prosper and perform [his will]; He will destroy mighty men and the holy people.

Daniel 8:25 “And through his shrewdness He will cause deceit to succeed by his influence; And he will magnify [himself] in his heart, And he will destroy many while [they are] at ease. He will even oppose the Prince of princes, But he will be broken without human agency.

Daniel 8:26 “The vision of the evenings and mornings Which has been told is true; But keep the vision secret, For [it] pertains to many days [in the future].”

Daniel 8:27 Then I, Daniel, was exhausted and sick for days. Then I got up [again] and carried on the king’s business; but I was astounded at the vision, and there was none to explain [it].

Daniel 9:1 In the first year of Darius the son of Ahasuerus, of Median descent, who was made king over the kingdom of the Chaldeans—

Daniel 9:2 in the first year of his reign, I, Daniel, observed in the books the number of the years which was [revealed as] the word of the LORD to Jeremiah the prophet for the completion of the desolations of Jerusalem, [namely], seventy years.

Daniel 9:3 So I gave my attention to the Lord God to seek [Him by] prayer and supplications, with fasting, sackcloth and ashes.

Daniel 9:4 I prayed to the LORD my God and confessed and said, “Alas, O Lord, the great and awesome God, who keeps His covenant and lovingkindness for those who love Him and keep His commandments,

Daniel 9:5 we have sinned, committed iniquity, acted wickedly and rebelled, even turning aside from Your commandments and ordinances.

Daniel 9:6 “Moreover, we have not listened to Your servants the prophets, who spoke in Your name to our kings, our princes, our fathers and all the people of the land.

Daniel 9:7 “Righteousness belongs to You, O Lord, but to us open shame, as it is this day— to the men of Judah, the inhabitants of Jerusalem and all Israel, those who are nearby and those who are far away in all the countries to which You have driven them, because of their unfaithful deeds which they have committed against You.

Daniel 9:8 “Open shame belongs to us, O Lord, to our kings, our princes and our fathers, because we have sinned against You.

Daniel 9:9 “To the Lord our God [belong] compassion and forgiveness, for we have rebelled against Him;

Daniel 9:10 nor have we obeyed the voice of the LORD our God, to walk in His teachings which He set before us through His servants the prophets.

Daniel 9:11 “Indeed all Israel has transgressed Your law and turned aside, not obeying Your voice; so the curse has been poured out on us, along with the oath which is written in the law of Moses the servant of God, for we have sinned against Him.

Daniel 9:12 “Thus He has confirmed His words which He had spoken against us and against our rulers who ruled us, to bring on us great calamity; for under the whole heaven there has not been done [anything] like what was done to Jerusalem.

Daniel 9:13 “As it is written in the law of Moses, all this calamity has come on us; yet we have not sought the favor of the LORD our God by turning from our iniquity and giving attention to Your truth.

Daniel 9:14 “Therefore the LORD has kept the calamity in store and brought it on us; for the LORD our God is righteous with respect to all His deeds which He has done, but we have not obeyed His voice.

Daniel 9:15 “And now, O Lord our God, who have brought Your people out of the land of Egypt with a mighty hand and have made a name for Yourself, as it is this day— we have sinned, we have been wicked.

Daniel 9:16 “O Lord, in accordance with all Your righteous acts, let now Your anger and Your wrath turn away from Your city Jerusalem, Your holy mountain; for because of our sins and the iniquities of our fathers, Jerusalem and Your people [have become] a reproach to all those around us.

Daniel 9:17 “So now, our God, listen to the prayer of Your servant and to his supplications, and for Your sake, O Lord, let Your face shine on Your desolate sanctuary.

Daniel 9:18 “O my God, incline Your ear and hear! Open Your eyes and see our desolations and the city which is called by Your name; for we are not presenting our supplications before You on account of any merits of our own, but on account of Your great compassion.

Daniel 9:19 “O Lord, hear! O Lord, forgive! O Lord, listen and take action! For Your own sake, O my God, do not delay, because Your city and Your people are called by Your name.”

Daniel 9:20 Now while I was speaking and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God in behalf of the holy mountain of my God,

Daniel 9:21 while I was still speaking in prayer, then the man Gabriel, whom I had seen in the vision previously, came to me in [my] extreme weariness about the time of the evening offering.

Daniel 9:22 He gave [me] instruction and talked with me and said, “O Daniel, I have now come forth to give you insight with understanding.

Daniel 9:23 “At the beginning of your supplications the command was issued, and I have come to tell [you], for you are highly esteemed; so give heed to the message and gain understanding of the vision.

Daniel 9:24 “Seventy weeks have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy [place].

Daniel 9:25 “So you are to know and discern [that] from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince [there will be] seven weeks and sixty-two weeks; it will be built again, with plaza and moat, even in times of distress.

Daniel 9:26 “Then after the sixty-two weeks the Messiah will be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And its end [will come] with a flood; even to the end there will be war; desolations are determined.

Daniel 9:27 “And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations [will come] one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.”

Daniel 10:1 In the third year of Cyrus king of Persia a message was revealed to Daniel, who was named Belteshazzar; and the message was true and [one of] great conflict, but he understood the message and had an understanding of the vision.

Daniel 10:2 In those days, I, Daniel, had been mourning for three entire weeks.

Daniel 10:3 I did not eat any tasty food, nor did meat or wine enter my mouth, nor did I use any ointment at all until the entire three weeks were completed.

Daniel 10:4 On the twenty-fourth day of the first month, while I was by the bank of the great river, that is, the Tigris, Daniel 10:5 I lifted my eyes and looked, and behold, there was a certain man dressed in linen, whose waist was girded with [a belt of] pure gold of Uphaz.

Daniel 10:6 His body also [was] like beryl, his face had the appearance of lightning, his eyes were like flaming torches, his arms and feet like the gleam of polished bronze, and the sound of his words like the sound of a tumult.

Daniel 10:7 Now I, Daniel, alone saw the vision, while the men who were with me did not see the vision; nevertheless, a great dread fell on them, and they ran away to hide themselves.

Daniel 10:8 So I was left alone and saw this great vision; yet no strength was left in me, for my natural color turned to a deathly pallor, and I retained no strength.

Daniel 10:9 But I heard the sound of his words; and as soon as I heard the sound of his words, I fell into a deep sleep on my face, with my face to the ground.

Daniel 10:10 Then behold, a hand touched me and set me trembling on my hands and knees.

Daniel 10:11 He said to me, “O Daniel, man of high esteem, understand the words that I am about to tell you and stand upright, for I have now been sent to you.” And when he had spoken this word to me, I stood up trembling.

Daniel 10:12 Then he said to me, “Do not be afraid, Daniel, for from the first day that you set your heart on understanding [this] and on humbling yourself before your God, your words were heard, and I have come in response to your words.

Daniel 10:13 “But the prince of the kingdom of Persia was withstanding me for twenty-one days; then behold, Michael, one of the chief princes, came to help me, for I had been left there with the kings of Persia.

Daniel 10:14 “Now I have come to give you an understanding of what will happen to your people in the latter days, for the vision pertains to the days yet [future].”

Daniel 10:15 When he had spoken to me according to these words, I turned my face toward the ground and became speechless.

Daniel 10:16 And behold, one who resembled a human being was touching my lips; then I opened my mouth and spoke and said to him who was standing before me, “O my lord, as a result of the vision anguish has come upon me, and I have retained no strength.

Daniel 10:17 “For how can such a servant of my lord talk with such as my lord? As for me, there remains just now no strength in me, nor has any breath been left in me.”

Daniel 10:18 Then [this] one with human appearance touched me again and strengthened me.

Daniel 10:19 He said, “O man of high esteem, do not be afraid. Peace be with you; take courage and be courageous!” Now as soon as he spoke to me, I received strength and said, “May my lord speak, for you have strengthened me.”

Daniel 10:20 Then he said, “Do you understand why I came to you? But I shall now return to fight against the prince of Persia; so I am going forth, and behold, the prince of Greece is about to come.

Daniel 10:21 “However, I will tell you what is inscribed in the writing of truth. Yet there is no one who stands firmly with me against these [forces] except Michael your prince.

Daniel 11:1 “In the first year of Darius the Mede, I arose to be an encouragement and a protection for him.

Daniel 11:2 “And now I will tell you the truth. Behold, three more kings are going to arise in Persia. Then a fourth will gain far more riches than all [of them]; as soon as he becomes strong through his riches, he will arouse the whole [empire] against the realm of Greece.

Daniel 11:3 “And a mighty king will arise, and he will rule with great authority and do as he pleases.

Daniel 11:4 “But as soon as he has arisen, his kingdom will be broken up and parceled out toward the four points of the compass, though not to his [own] descendants, nor according to his authority which he wielded, for his sovereignty will be uprooted and [given] to others besides them.

Daniel 11:5 “Then the king of the South will grow strong, along with [one] of his princes who will gain ascendancy over him and obtain dominion; his domain [will be] a great dominion [indeed].

Daniel 11:6 “After some years they will form an alliance, and the daughter of the king of the South will come to the king of the North to carry out a peaceful arrangement. But she will not retain her position of power, nor will he remain with his power, but she will be given up, along with those who brought her in and the one who sired her as well as he who supported her in [those] times.

Daniel 11:7 “But one of the descendants of her line will arise in his place, and he will come against [their] army and enter the fortress of the king of the North, and he will deal with them and display [great] strength.

Daniel 11:8 “Also their gods with their metal images [and] their precious vessels of silver and gold he will take into captivity to Egypt, and he on his part will refrain from [attacking] the king of the North for [some] years.

Daniel 11:9 “Then the latter will enter the realm of the king of the South, but will return to his [own] land.

Daniel 11:10 “His sons will mobilize and assemble a multitude of great forces; and one of them will keep on coming and overflow and pass through, that he may again wage war up to his [very] fortress.

Daniel 11:11 “The king of the South will be enraged and go forth and fight with the king of the North. Then the latter will raise a great multitude, but [that] multitude will be given into the hand of the [former].

Daniel 11:12 “When the multitude is carried away, his heart will be lifted up, and he will cause tens of thousands to fall; yet he will not prevail.

Daniel 11:13 “For the king of the North will again raise a greater multitude than the former, and after an interval of some years he will press on with a great army and much equipment.

Daniel 11:14 “Now in those times many will rise up against the king of the South; the violent ones among your people will also lift themselves up in order to fulfill the vision, but they will fall down.

Daniel 11:15 “Then the king of the North will come, cast up a siege ramp and capture a well-fortified city; and the forces of the South will not stand [their ground], not even their choicest troops, for there will be no strength to make a stand.

Daniel 11:16 “But he who comes against him will do as he pleases, and no one will [be able to] withstand him; he will also stay [for a time] in the Beautiful Land, with destruction in his hand.

Daniel 11:17 “He will set his face to come with the power of his whole kingdom, bringing with him a proposal of peace which he will put into effect; he will also give him the daughter of women to ruin it. But she will not take a stand [for him] or be on his side.

Daniel 11:18 “Then he will turn his face to the coastlands and capture many. But a commander will put a stop to his scorn against him; moreover, he will repay him for his scorn.

Daniel 11:19 “So he will turn his face toward the fortresses of his own land, but he will stumble and fall and be found no more.

Daniel 11:20 “Then in his place one will arise who will send an oppressor through the Jewel of [his] kingdom; yet within a few days he will be shattered, though not in anger nor in battle.

Daniel 11:21 “In his place a despicable person will arise, on whom the honor of kingship has not been conferred, but he will come in a time of tranquility and seize the kingdom by intrigue.

Daniel 11:22 “The overflowing forces will be flooded away before him and shattered, and also the prince of the covenant.

Daniel 11:23 “After an alliance is made with him he will practice deception, and he will go up and gain power with a small [force of] people.

Daniel 11:24 “In a time of tranquility he will enter the richest [parts] of the realm, and he will accomplish what his fathers never did, nor his ancestors; he will distribute plunder, booty and possessions among them, and he will devise his schemes against strongholds, but [only] for a time.

Daniel 11:25 “He will stir up his strength and courage against the king of the South with a large army; so the king of the South will mobilize an extremely large and mighty army for war; but he will not stand, for schemes will be devised against him.

Daniel 11:26 “Those who eat his choice food will destroy him, and his army will overflow, but many will fall down slain.

Daniel 11:27 “As for both kings, their hearts will be [intent] on evil, and they will speak lies [to each other] at the same table; but it will not succeed, for the end is still [to come] at the appointed time.

Daniel 11:28 “Then he will return to his land with much plunder; but his heart will be [set] against the holy covenant, and he will take action and [then] return to his [own] land.

Daniel 11:29 “At the appointed time he will return and come into the South, but this last time it will not turn out the way it did before.

Daniel 11:30 “For ships of Kittim will come against him; therefore he will be disheartened and will return and become enraged at the holy covenant and take action; so he will come back and show regard for those who forsake the holy covenant.

Daniel 11:31 “Forces from him will arise, desecrate the sanctuary fortress, and do away with the regular sacrifice. And they will set up the abomination of desolation.

Daniel 11:32 “By smooth [words] he will turn to godlessness those who act wickedly toward the covenant, but the people who know their God will display strength and take action.

Daniel 11:33 “Those who have insight among the people will give understanding to the many; yet they will fall by sword and by flame, by captivity and by plunder for [many] days.

Daniel 11:34 “Now when they fall they will be granted a little help, and many will join with them in hypocrisy.

Daniel 11:35 “Some of those who have insight will fall, in order to refine, purge and make them pure until the end time; because [it is] still [to come] at the appointed time.

Daniel 11:36 “Then the king will do as he pleases, and he will exalt and magnify himself above every god and will speak monstrous things against the God of gods; and he will prosper until the indignation is finished, for that which is decreed will be done.

Daniel 11:37 “He will show no regard for the gods of his fathers or for the desire of women, nor will he show regard for any [other] god; for he will magnify himself above [them] all.

Daniel 11:38 “But instead he will honor a god of fortresses, a god whom his fathers did not know; he will honor [him] with gold, silver, costly stones and treasures.

Daniel 11:39 “He will take action against the strongest of fortresses with [the help of] a foreign god; he will give great honor to those who acknowledge [him] and will cause them to rule over the many, and will parcel out land for a price.

Daniel 11:40 “At the end time the king of the South will collide with him, and the king of the North will storm against him with chariots, with horsemen and with many ships; and he will enter countries, overflow [them] and pass through.

Daniel 11:41 “He will also enter the Beautiful Land, and many [countries] will fall; but these will be rescued out of his hand: Edom, Moab and the foremost of the sons of Ammon.

Daniel 11:42 “Then he will stretch out his hand against [other] countries, and the land of Egypt will not escape.

Daniel 11:43 “But he will gain control over the hidden treasures of gold and silver and over all the precious things of Egypt; and Libyans and Ethiopians [will follow] at his heels.

Daniel 11:44 “But rumors from the East and from the North will disturb him, and he will go forth with great wrath to destroy and annihilate many.

Daniel 11:45 “He will pitch the tents of his royal pavilion between the seas and the beautiful Holy Mountain; yet he will come to his end, and no one will help him.

Daniel 12:1 “Now at that time Michael, the great prince who stands [guard] over the sons of your people, will arise. And there will be a time of distress such as never occurred since there was a nation until that time; and at that time your people, everyone who is found written in the book, will be rescued.

Daniel 12:2 “Many of those who sleep in the dust of the ground will awake, these to everlasting life, but the others to disgrace [and] everlasting contempt.

Daniel 12:3 “Those who have insight will shine brightly like the brightness of the expanse of heaven, and those who lead the many to righteousness, like the stars forever and ever.

Daniel 12:4 “But as for you, Daniel, conceal these words and seal up the book until the end of time; many will go back and forth, and knowledge will increase.”

Daniel 12:5 Then I, Daniel, looked and behold, two others were standing, one on this bank of the river and the other on that bank of the river.

Daniel 12:6 And one said to the man dressed in linen, who was above the waters of the river, “How long [will it be] until the end of [these] wonders?”

Daniel 12:7 I heard the man dressed in linen, who was above the waters of the river, as he raised his right hand and his left toward heaven, and swore by Him who lives forever that it would be for a time, times, and half [a [time]; and as soon as they finish shattering the power of the holy people, all these [events] will be completed.

Daniel 12:8 As for me, I heard but could not understand; so I said, “My lord, what [will be] the outcome of these [events]?”

Daniel 12:9 He said, “Go [your way], Daniel, for [these] words are concealed and sealed up until the end time.

Daniel 12:10 “Many will be purged, purified and refined, but the wicked will act wickedly; and none of the wicked will understand, but those who have insight will understand.

Daniel 12:11 “From the time that the regular sacrifice is abolished and the abomination of desolation is set up, [there will be] 1,290 days.

Daniel 12:12 “How blessed is he who keeps waiting and attains to the 1,335 days!

Daniel 12:13 “But as for you, go [your way] to the end; then you will enter into rest and rise [again] for your allotted portion at the end of the age.”

Hosea

1:1 The word of the LORD which came to Hosea the son of Beeri, during the days of Uzziah, Jotham, Ahaz [and] Hezekiah, kings of Judah, and during the days of Jeroboam the son of Joash, king of Israel.

Hosea 1:2 When the LORD first spoke through Hosea, the LORD said to Hosea, “Go, take to yourself a wife of harlotry and [have] children of harlotry; for the land commits flagrant harlotry, forsaking the LORD.”

Hosea 1:3 So he went and took Gomer the daughter of Diblaim, and she conceived and bore him a son.

Hosea 1:4 And the LORD said to him, “Name him Jezreel; for yet a little while, and I will punish the house of Jehu for the bloodshed of Jezreel, and I will put an end to the kingdom of the house of Israel.

Hosea 1:5 “On that day I will break the bow of Israel in the valley of Jezreel.”

Hosea 1:6 Then she conceived again and gave birth to a daughter. And the LORD said to him, “Name her Lo-ruhamah, for I will no longer have compassion on the house of Israel, that I would ever forgive them.

Hosea 1:7 “But I will have compassion on the house of Judah and deliver them by the LORD their God, and will not deliver them by bow, sword, battle, horses or horsemen.”

Hosea 1:8 When she had weaned Lo-ruhamah, she conceived and gave birth to a son.

Hosea 1:9 And the LORD said, “Name him Lo-ammi, for you are not My people and I am not your God.”

Hosea 1:10 Yet the number of the sons of Israel Will be like the sand of the sea, Which cannot be measured or numbered; And in the place Where it is said to them, “You are not My people,” It will be said to them, “[You are] the sons of the living God.”

Hosea 1:11 And the sons of Judah and the sons of Israel will be gathered together, And they will appoint for themselves one leader, And they will go up from the land, For great will be the day of Jezreel.

Hosea 2:1 Say to your brothers, “Ammi,” and to your sisters, “Ruhamah.”

Hosea 2:2 “Contend with your mother, contend, For she is not my wife, and I am not her husband; And let her put away her harlotry from her face And her adultery from between her breasts,

Hosea 2:3 Or I will strip her naked And expose her as on the day when she was born. I will also make her like a wilderness, Make her like desert land And slay her with thirst.

Hosea 2:4 “Also, I will have no compassion on her children, Because they are children of harlotry.

Hosea 2:5 “For their mother has played the harlot; She who conceived them has acted shamefully. For she said, ‘I will go after my lovers, Who give [me] my bread and my water, My wool and my flax, my oil and my drink.’

Hosea 2:6 “Therefore, behold, I will hedge up her way with thorns, And I will build a wall against her so that she cannot find her paths.

Hosea 2:7 “She will pursue her lovers, but she will not overtake them; And she will seek them, but will not find [them]. Then she will say, ‘I will go back to my first husband, For it was better for me then than now!’

Hosea 2:8 “For she does not know that it was I who gave her the grain, the new wine and the oil, And lavished on her silver and gold, [Which] they used for Baal.

Hosea 2:9 “Therefore, I will take back My grain at harvest time And My new wine in its season. I will also take away My wool and My flax [Given] to cover her nakedness.

Hosea 2:10 “And then I will uncover her lewdness In the sight of her lovers, And no one will rescue her out of My hand.

Hosea 2:11 “I will also put an end to all her gaiety, Her feasts, her new moons, her sabbaths And all her festal assemblies.

Hosea 2:12 “I will destroy her vines and fig trees, Of which she said, ‘These are my wages Which my lovers have given me.’ And I will make them a forest, And the beasts of the field will devour them.

Hosea 2:13 “I will punish her for the days of the Baals When she used to offer sacrifices to them And adorn herself with her earrings and jewelry, And follow her lovers, so that she forgot Me,” declares the LORD.

Hosea 2:14 “Therefore, behold, I will allure her, Bring her into the wilderness And speak kindly to her.

Hosea 2:15 “Then I will give her her vineyards from there, And the valley of Achor as a door of hope. And she will sing there as in the days of her youth, As in the day when she came up from the land of Egypt.

Hosea 2:16 “It will come about in that day,” declares the LORD, “That you will call Me Ishi And will no longer call Me Baali.

Hosea 2:17 “For I will remove the names of the Baals from her mouth, So that they will be mentioned by their names no more.

Hosea 2:18 “In that day I will also make a covenant for them With the beasts of the field, The birds of the sky And the creeping things of the ground. And I will abolish the bow, the sword and war from the land, And will make them lie down in safety.

Hosea 2:19 “I will betroth you to Me forever; Yes, I will betroth you to Me in righteousness and in justice, In lovingkindness and in compassion,

Hosea 2:20 And I will betroth you to Me in faithfulness. Then you will know the LORD.

Hosea 2:21 “It will come about in that day that I will respond,” declares the LORD. “I will respond to the heavens, and they will respond to the earth,

Hosea 2:22 And the earth will respond to the grain, to the new wine and to the oil, And they will respond to Jezreel.

Hosea 2:23 “I will sow her for Myself in the land. I will also have compassion on her who had not obtained compassion, And I will say to those who were not My people, ‘You are My people!’ And they will say, ‘[You are] my God!’“

Hosea 3:1 Then the LORD said to me, “Go again, love a woman [who] is loved by [her] husband, yet an adulteress, even as the LORD loves the sons of Israel, though they turn to other gods and love raisin cakes.”

Hosea 3:2 So I bought her for myself for fifteen [shekels] of silver and a homer and a half of barley.

Hosea 3:3 Then I said to her, “You shall stay with me for many days. You shall not play the harlot, nor shall you have a man; so I will also be toward you.”

Hosea 3:4 For the sons of Israel will remain for many days without king or prince, without sacrifice or [sacred] pillar and without ephod or household idols.

Hosea 3:5 Afterward the sons of Israel will return and seek the LORD their God and David their king; and they will come trembling to the LORD and to His goodness in the last days.

Hosea 4:1 Listen to the word of the LORD, O sons of Israel, For the LORD has a case against the inhabitants of the land, Because there is no faithfulness or kindness Or knowledge of God in the land.

Hosea 4:2 [There is] swearing, deception, murder, stealing and adultery. They employ violence, so that bloodshed follows bloodshed.

Hosea 4:3 Therefore the land mourns, And everyone who lives in it languishes Along with the beasts of the field and the birds of the sky, And also the fish of the sea disappear.

Hosea 4:4 Yet let no one find fault, and let none offer reproof; For your people are like those who contend with the priest.

Hosea 4:5 So you will stumble by day, And the prophet also will stumble with you by night; And I will destroy your mother.

Hosea 4:6 My people are destroyed for lack of knowledge. Because you have rejected knowledge, I also will reject you from being My priest. Since you have forgotten the law of your God, I also will forget your children.

Hosea 4:7 The more they multiplied, the more they sinned against Me; I will change their glory into shame.

Hosea 4:8 They feed on the sin of My people And direct their desire toward their iniquity.

Hosea 4:9 And it will be, like people, like priest; So I will punish them for their ways And repay them for their deeds.

Hosea 4:10 They will eat, but not have enough; They will play the harlot, but not increase, Because they have stopped giving heed to the LORD.

Hosea 4:11 Harlotry, wine and new wine take away the understanding.

Hosea 4:12 My people consult their wooden idol, and their [diviner’s] wand informs them; For a spirit of harlotry has led [them] astray, And they have played the harlot, [departing] from their God.

Hosea 4:13 They offer sacrifices on the tops of the mountains And burn incense on the hills, Under oak, poplar and terebinth, Because their shade is pleasant. Therefore your daughters play the harlot And your brides commit adultery.

Hosea 4:14 I will not punish your daughters when they play the harlot Or your brides when they commit adultery, For [the men] themselves go apart with harlots And offer sacrifices with temple prostitutes; So the people without understanding are ruined.

Hosea 4:15 Though you, Israel, play the harlot, Do not let Judah become guilty; Also do not go to Gilgal, Or go up to Beth-aven And take the oath: “As the LORD lives!”

Hosea 4:16 Since Israel is stubborn Like a stubborn heifer, Can the LORD now pasture them Like a lamb in a large field?

Hosea 4:17 Ephraim is joined to idols; Let him alone.

Hosea 4:18 Their liquor gone, They play the harlot continually; Their rulers dearly love shame.

Hosea 4:19 The wind wraps them in its wings, And they will be ashamed because of their sacrifices.

Hosea 5:1 Hear this, O priests! Give heed, O house of Israel! Listen, O house of the king! For the judgment applies to you, For you have been a snare at Mizpah And a net spread out on Tabor.

Hosea 5:2 The revolters have gone deep in depravity, But I will chastise all of them.

Hosea 5:3 I know Ephraim, and Israel is not hidden from Me; For now, O Ephraim, you have played the harlot, Israel has defiled itself.

Hosea 5:4 Their deeds will not allow them To return to their God. For a spirit of harlotry is within them, And they do not know the LORD.

Hosea 5:5 Moreover, the pride of Israel testifies against him, And Israel and Ephraim stumble in their iniquity; Judah also has stumbled with them.

Hosea 5:6 They will go with their flocks and herds To seek the LORD, but they will not find [Him]; He has withdrawn from them.

Hosea 5:7 They have dealt treacherously against the LORD, For they have borne illegitimate children. Now the new moon will devour them with their land.

Hosea 5:8 Blow the horn in Gibeah, The trumpet in Ramah. Sound an alarm at Beth-aven: “Behind you, Benjamin!”

Hosea 5:9 Ephraim will become a desolation in the day of rebuke; Among the tribes of Israel I declare what is sure.

Hosea 5:10 The princes of Judah have become like those who move a boundary; On them I will pour out My wrath like water.

Hosea 5:11 Ephraim is oppressed, crushed in judgment, Because he was determined to follow [man’s] command.

Hosea 5:12 Therefore I am like a moth to Ephraim And like rottenness to the house of Judah.

Hosea 5:13 When Ephraim saw his sickness, And Judah his wound, Then Ephraim went to Assyria And sent to King Jareb. But he is unable to heal you, Or to cure you of your wound.

Hosea 5:14 For I [will be] like a lion to Ephraim And like a young lion to the house of Judah. I, even I, will tear to pieces and go away, I will carry away, and there will be none to deliver.

Hosea 5:15 I will go away [and] return to My place Until they acknowledge their guilt and seek My face; In their affliction they will earnestly seek Me.

Hosea 6:1 "Come, let us return to the LORD. For He has torn [us], but He will heal us; He has wounded [us], but He will bandage us.

Hosea 6:2 "He will revive us after two days; He will raise us up on the third day, That we may live before Him.

Hosea 6:3 "So let us know, let us press on to know the LORD. His going forth is as certain as the dawn; And He will come to us like the rain, Like the spring rain watering the earth."

Hosea 6:4 What shall I do with you, O Ephraim? What shall I do with you, O Judah? For your loyalty is like a morning cloud And like the dew which goes away early.

Hosea 6:5 Therefore I have hewn [them] in pieces by the prophets; I have slain them by the words of My mouth; And the judgments on you are [like] the light that goes forth.

Hosea 6:6 For I delight in loyalty rather than sacrifice, And in the knowledge of God rather than burnt offerings.

Hosea 6:7 But like Adam they have transgressed the covenant; There they have dealt treacherously against Me.

Hosea 6:8 Gilead is a city of wrongdoers, Tracked with bloody [footprints].

Hosea 6:9 And as raiders wait for a man, [So] a band of priests murder on the way to Shechem; Surely they have committed crime.

Hosea 6:10 In the house of Israel I have seen a horrible thing; Ephraim's harlotry is there, Israel has defiled itself.

Hosea 6:11 Also, O Judah, there is a harvest appointed for you, When I restore the fortunes of My people.

Hosea 7:1 When I would heal Israel, The iniquity of Ephraim is uncovered, And the evil deeds of Samaria, For they deal falsely; The thief enters in, Bandits raid outside,

Hosea 7:2 And they do not consider in their hearts That I remember all their wickedness. Now their deeds are all around them; They are before My face.

Hosea 7:3 With their wickedness they make the king glad, And the princes with their lies.

Hosea 7:4 They are all adulterers, Like an oven heated by the baker Who ceases to stir up [the fire] From the kneading of the dough until it is leavened.

Hosea 7:5 On the day of our king, the princes became sick with the heat of wine; He stretched out his hand with scoffers,

Hosea 7:6 For their hearts are like an oven [As] they approach their plotting; Their anger smolders all night, In the morning it burns like a flaming fire.

Hosea 7:7 All of them are hot like an oven, And they consume their rulers; All their kings have fallen. None of them calls on Me.

Hosea 7:8 Ephraim mixes himself with the nations; Ephraim has become a cake not turned.

Hosea 7:9 Strangers devour his strength, Yet he does not know [it]; Gray hairs also are sprinkled on him, Yet he does not know [it].

Hosea 7:10 Though the pride of Israel testifies against him, Yet they have not returned to the LORD their God, Nor have they sought Him, for all this.

Hosea 7:11 So Ephraim has become like a silly dove, without sense; They call to Egypt, they go to Assyria.

Hosea 7:12 When they go, I will spread My net over them; I will bring them down like the birds of the sky. I will chastise them in accordance with the proclamation to their assembly.

Hosea 7:13 Woe to them, for they have strayed from Me! Destruction is theirs, for they have rebelled against Me! I would redeem them, but they speak lies against Me.

Hosea 7:14 And they do not cry to Me from their heart When they wail on their beds; For the sake of grain and new wine they assemble themselves, They turn away from Me.

Hosea 7:15 Although I trained [and] strengthened their arms, Yet they devise evil against Me.

Hosea 7:16 They turn, [but] not upward, They are like a deceitful bow; Their princes will fall by the sword Because of the insolence of their tongue. This [will be] their derision in the land of Egypt.

Hosea 8:1 [Put] the trumpet to your lips! Like an eagle [the enemy comes] against the house of the LORD, Because they have transgressed My covenant And rebelled against My law.

Hosea 8:2 They cry out to Me, “My God, we of Israel know You!”

Hosea 8:3 Israel has rejected the good; The enemy will pursue him.

Hosea 8:4 They have set up kings, but not by Me; They have appointed princes, but I did not know [it]. With their silver and gold they have made idols for themselves, That they might be cut off.

Hosea 8:5 He has rejected your calf, O Samaria, [saying], “My anger burns against them!” How long will they be incapable of innocence?

Hosea 8:6 For from Israel is even this! A craftsman made it, so it is not God; Surely the calf of Samaria will be broken to pieces.

Hosea 8:7 For they sow the wind And they reap the whirlwind. The standing grain has no heads; It yields no grain. Should it yield, strangers would swallow it up.

Hosea 8:8 Israel is swallowed up; They are now among the nations Like a vessel in which no one delights.

Hosea 8:9 For they have gone up to Assyria, [Like] a wild donkey all alone; Ephraim has hired lovers.

Hosea 8:10 Even though they hire [allies] among the nations, Now I will gather them up; And they will begin to diminish Because of the burden of the king of princes.

Hosea 8:11 Since Ephraim has multiplied altars for sin, They have become altars of sinning for him.

Hosea 8:12 Though I wrote for him ten thousand [precepts] of My law, They are regarded as a strange thing.

Hosea 8:13 As for My sacrificial gifts, They sacrifice the flesh and eat [it], [But] the LORD has taken no delight in them. Now He will remember their iniquity, And punish [them] for their sins; They will return to Egypt.

Hosea 8:14 For Israel has forgotten his Maker and built palaces; And Judah has multiplied fortified cities, But I will send a fire on its cities that it may consume its palatial dwellings.

Hosea 9:1 Do not rejoice, O Israel, with exultation like the nations! For you have played the harlot, forsaking your God. You have loved [harlots]’ earnings on every threshing floor.

Hosea 9:2 Threshing floor and wine press will not feed them, And the new wine will fail them.

Hosea 9:3 They will not remain in the LORD’S land, But Ephraim will return to Egypt, And in Assyria they will eat unclean [food].

Hosea 9:4 They will not pour out drink offerings of wine to the LORD, Their sacrifices will not please Him. [Their bread will] [be] like mourners’ bread; All who eat of it will be defiled, For their bread will be for themselves [alone]; It will not enter the house of the LORD.

Hosea 9:5 What will you do on the day of the appointed festival And on the day of the feast of the LORD?

Hosea 9:6 For behold, they will go because of destruction; Egypt will gather them up, Memphis will bury them. Weeds will take over their treasures of silver; Thorns [will be] in their tents.

Hosea 9:7 The days of punishment have come, The days of retribution have come; Let Israel know [this]! The prophet is a fool, The inspired man is demented, Because of the grossness of your iniquity, And [because] your hostility is [so] great.

Hosea 9:8 Ephraim [was] a watchman with my God, a prophet; [Yet] the snare of a bird catcher is in all his ways, [And] there is [only] hostility in the house of his God.

Hosea 9:9 They have gone deep in depravity As in the days of Gibeah; He will remember their iniquity, He will punish their sins.

Hosea 9:10 I found Israel like grapes in the wilderness; I saw your forefathers as the earliest fruit on the fig tree in its first [season]. [But] they came to Baal-peor and devoted themselves to shame, And they became as detestable as that which they loved.

Hosea 9:11 As for Ephraim, their glory will fly away like a bird— No birth, no pregnancy and no conception!

Hosea 9:12 Though they bring up their children, Yet I will bereave them until not a man is left. Yes, woe to them indeed when I depart from them!

Hosea 9:13 Ephraim, as I have seen, Is planted in a pleasant meadow like Tyre; But Ephraim will bring out his children for slaughter.

Hosea 9:14 Give them, O LORD— what will You give? Give them a miscarrying womb and dry breasts.

Hosea 9:15 All their evil is at Gilgal; Indeed, I came to hate them there! Because of the wickedness of their deeds I will drive them out of My house! I will love them no more; All their princes are rebels.

Hosea 9:16 Ephraim is stricken, their root is dried up, They will bear no fruit. Even though they bear children, I will slay the precious ones of their womb.

Hosea 9:17 My God will cast them away Because they have not listened to Him; And they will be wanderers among the nations.

Hosea 10:1 Israel is a luxuriant vine; He produces fruit for himself. The more his fruit, The more altars he made; The richer his land, The better he made the [sacred] pillars.

Hosea 10:2 Their heart is faithless; Now they must bear their guilt. The LORD will break down their altars [And] destroy their [sacred] pillars.

Hosea 10:3 Surely now they will say, “We have no king, For we do not revere the LORD. As for the king, what can he do for us?”

Hosea 10:4 They speak [mere] words, With worthless oaths they make covenants; And judgment sprouts like poisonous weeds in the furrows of the field.

Hosea 10:5 The inhabitants of Samaria will fear For the calf of Beth-aven. Indeed, its people will mourn for it, And its idolatrous priests will cry out over it, Over its glory, since it has departed from it.

Hosea 10:6 The thing itself will be carried to Assyria As tribute to King Jareb; Ephraim will be seized with shame And Israel will be ashamed of its own counsel.

Hosea 10:7 Samaria will be cut off [with] her king Like a stick on the surface of the water.

Hosea 10:8 Also the high places of Aven, the sin of Israel, will be destroyed; Thorn and thistle will grow on their altars; Then they will say to the mountains, “Cover us!” And to the hills, “Fall on us!”

Hosea 10:9 From the days of Gibeah you have sinned, O Israel; There they stand! Will not the battle against the sons of iniquity overtake them in Gibeah?

Hosea 10:10 When it is My desire, I will chastise them; And the peoples will be gathered against them When they are bound for their double guilt.

Hosea 10:11 Ephraim is a trained heifer that loves to thresh, But I will come over her fair neck [with a yoke]; I will harness Ephraim, Judah will plow, Jacob will harrow for himself.

Hosea 10:12 Sow with a view to righteousness, Reap in accordance with kindness; Break up your fallow ground, For it is time to seek the LORD Until He comes to rain righteousness on you.

Hosea 10:13 You have plowed wickedness, you have reaped injustice, You have eaten the fruit of lies. Because you have trusted in your way, in your numerous warriors,

Hosea 10:14 Therefore a tumult will arise among your people, And all your fortresses will be destroyed, As Shalman destroyed Beth-arbel on the day of battle, [When] mothers were dashed in pieces with [their] children.

Hosea 10:15 Thus it will be done to you at Bethel because of your great wickedness. At dawn the king of Israel will be completely cut off.

Hosea 11:1 When Israel [was] a youth I loved him, And out of Egypt I called My son.

Hosea 11:2 The more they called them, The more they went from them; They kept sacrificing to the Baals And burning incense to idols.

Hosea 11:3 Yet it is I who taught Ephraim to walk, I took them in My arms; But they did not know that I healed them.

Hosea 11:4 I led them with cords of a man, with bonds of love, And I became to them as one who lifts the yoke from their jaws; And I bent down [and] fed them.

Hosea 11:5 They will not return to the land of Egypt; But Assyria—he will be their king Because they refused to return [to Me].

Hosea 11:6 The sword will whirl against their cities, And will demolish their gate bars And consume [them] because of their counsels.

Hosea 11:7 So My people are bent on turning from Me. Though they call them to [the One] on high, None at all exalts [Him].

Hosea 11:8 How can I give you up, O Ephraim? How can I surrender you, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart is turned over within Me, All My compassions are kindled.

Hosea 11:9 I will not execute My fierce anger; I will not destroy Ephraim again. For I am God and not man, the Holy One in your midst, And I will not come in wrath.

Hosea 11:10 They will walk after the LORD, He will roar like a lion; Indeed He will roar And [His] sons will come trembling from the west.

Hosea 11:11 They will come trembling like birds from Egypt And like doves from the land of Assyria; And I will settle them in their houses, declares the LORD.

Hosea 11:12 Ephraim surrounds Me with lies And the house of Israel with deceit; Judah is also unruly against God, Even against the Holy One who is faithful.

Hosea 12:1 Ephraim feeds on wind, And pursues the east wind continually; He multiplies lies and violence. Moreover, he makes a covenant with Assyria, And oil is carried to Egypt.

Hosea 12:2 The LORD also has a dispute with Judah, And will punish Jacob according to his ways; He will repay him according to his deeds.

Hosea 12:3 In the womb he took his brother by the heel, And in his maturity he contended with God.

Hosea 12:4 Yes, he wrestled with the angel and prevailed; He wept and sought His favor. He found Him at Bethel And there He spoke with us,

Hosea 12:5 Even the LORD, the God of hosts, The LORD is His name.

Hosea 12:6 Therefore, return to your God, Observe kindness and justice, And wait for your God continually.

Hosea 12:7 A merchant, in whose hands are false balances, He loves to oppress.

Hosea 12:8 And Ephraim said, “Surely I have become rich, I have found wealth for myself; In all my labors they will find in me No iniquity, which [would be] sin.”

Hosea 12:9 But I [have been] the LORD your God since the land of Egypt; I will make you live in tents again, As in the days of the appointed festival.

Hosea 12:10 I have also spoken to the prophets, And I gave numerous visions, And through the prophets I gave parables.

Hosea 12:11 Is there iniquity [in] Gilead? Surely they are worthless. In Gilgal they sacrifice bulls, Yes, their altars are like the stone heaps Beside the furrows of the field.

Hosea 12:12 Now Jacob fled to the land of Aram, And Israel worked for a wife, And for a wife he kept [sheep].

Hosea 12:13 But by a prophet the LORD brought Israel from Egypt, And by a prophet he was kept.

Hosea 12:14 Ephraim has provoked to bitter anger; So his Lord will leave his bloodguilt on him And bring back his reproach to him.

Hosea 13:1 When Ephraim spoke, [there was] trembling. He exalted himself in Israel, But through Baal he did wrong and died.

Hosea 13:2 And now they sin more and more, And make for themselves molten images, Idols skillfully made from their silver, All of them the work of craftsmen. They say of them, “Let the men who sacrifice kiss the calves!”

Hosea 13:3 Therefore they will be like the morning cloud And like dew which soon disappears, Like chaff which is blown away from the threshing floor And like smoke from a chimney.

Hosea 13:4 Yet I [have been] the LORD your God Since the land of Egypt; And you were not to know any god except Me, For there is no savior besides Me.

Hosea 13:5 I cared for you in the wilderness, In the land of drought.

Hosea 13:6 As [they had] their pasture, they became satisfied, And being satisfied, their heart became proud; Therefore they forgot Me.

Hosea 13:7 So I will be like a lion to them; Like a leopard I will lie in wait by the wayside.

Hosea 13:8 I will encounter them like a bear robbed of her cubs, And I will tear open their chests; There I will also devour them like a lioness, [As] a wild beast would tear them.

Hosea 13:9 [It is] your destruction, O Israel, That [you are] against Me, against your help.

Hosea 13:10 Where now is your king That he may save you in all your cities, And your judges of whom you requested, “Give me a king and princes “?

Hosea 13:11 I gave you a king in My anger And took him away in My wrath.

Hosea 13:12 The iniquity of Ephraim is bound up; His sin is stored up.

Hosea 13:13 The pains of childbirth come upon him; He is not a wise son, For it is not the time that he should delay at the opening of the womb.

Hosea 13:14 Shall I ransom them from the power of Sheol? Shall I redeem them from death? O Death, where are your thorns? O Sheol, where is your sting? Compassion will be hidden from My sight.

Hosea 13:15 Though he flourishes among the reeds, An east wind will come, The wind of the LORD coming up from the wilderness; And his fountain will become dry And his spring will be dried up; It will plunder [his] treasury of every precious article.

Hosea 13:16 Samaria will be held guilty, For she has rebelled against her God. They will fall by the sword, Their little ones will be dashed in pieces, And their pregnant women will be ripped open.

Hosea 14:1 Return, O Israel, to the LORD your God, For you have stumbled because of your iniquity.

Hosea 14:2 Take words with you and return to the LORD. Say to Him, “Take away all iniquity And receive [us] graciously, That we may present the fruit of our lips.

Hosea 14:3 “Assyria will not save us, We will not ride on horses; Nor will we say again, ‘Our god,’ To the work of our hands; For in You the orphan finds mercy.”

Hosea 14:4 I will heal their apostasy, I will love them freely, For My anger has turned away from them.

Hosea 14:5 I will be like the dew to Israel; He will blossom like the lily, And he will take root like [the cedars of] Lebanon.

Hosea 14:6 His shoots will sprout, And his beauty will be like the olive tree And his fragrance like [the cedars of] Lebanon.

Hosea 14:7 Those who live in his shadow Will again raise grain, And they will blossom like the vine. His renown [will be] like the wine of Lebanon.

Hosea 14:8 O Ephraim, what more have I to do with idols? It is I who answer and look after you. I am like a luxuriant cypress; From Me comes your fruit.

Hosea 14:9 Whoever is wise, let him understand these things; [Whoever] is discerning, let him know them. For the ways of the LORD are right, And the righteous will walk in them, But transgressors will stumble in them.

Joel

1:1 The word of the LORD that came to Joel, the son of Pethuel:

Joel 1:2 Hear this, O elders, And listen, all inhabitants of the land. Has [anything like] this happened in your days Or in your fathers' days?

Joel 1:3 Tell your sons about it, And [let] your sons [tell] their sons, And their sons the next generation.

Joel 1:4 What the gnawing locust has left, the swarming locust has eaten; And what the swarming locust has left, the creeping locust has eaten; And what the creeping locust has left, the stripping locust has eaten.

Joel 1:5 Awake, drunkards, and weep; And wail, all you wine drinkers, On account of the sweet wine That is cut off from your mouth.

Joel 1:6 For a nation has invaded my land, Mighty and without number; Its teeth are the teeth of a lion, And it has the fangs of a lioness.

Joel 1:7 It has made my vine a waste And my fig tree splinters. It has stripped them bare and cast [them] away; Their branches have become white.

Joel 1:8 Wail like a virgin girded with sackcloth For the bridegroom of her youth.

Joel 1:9 The grain offering and the drink offering are cut off From the house of the LORD. The priests mourn, The ministers of the LORD.

Joel 1:10 The field is ruined, The land mourns; For the grain is ruined, The new wine dries up, Fresh oil fails.

Joel 1:11 Be ashamed, O farmers, Wail, O vinedressers, For the wheat and the barley; Because the harvest of the field is destroyed.

Joel 1:12 The vine dries up And the fig tree fails; The pomegranate, the palm also, and the apple tree, All the trees of the field dry up. Indeed, rejoicing dries up From the sons of men.

Joel 1:13 Gird yourselves [with sackcloth] And lament, O priests; Wail, O ministers of the altar! Come, spend the night in sackcloth O ministers of my God, For the grain offering and the drink offering Are withheld from the house of your God.

Joel 1:14 Consecrate a fast, Proclaim a solemn assembly; Gather the elders [And] all the inhabitants of the land To the house of the LORD your God, And cry out to the LORD.

Joel 1:15 Alas for the day! For the day of the LORD is near, And it will come as destruction from the Almighty.

Joel 1:16 Has not food been cut off before our eyes, Gladness and joy from the house of our God?

Joel 1:17 The seeds shrivel under their clods; The storehouses are desolate, The barns are torn down, For the grain is dried up.

Joel 1:18 How the beasts groan! The herds of cattle wander aimlessly Because there is no pasture for them; Even the flocks of sheep suffer.

Joel 1:19 To You, O LORD, I cry; For fire has devoured the pastures of the wilderness And the flame has burned up all the trees of the field.

Joel 1:20 Even the beasts of the field pant for You; For the water brooks are dried up And fire has devoured the pastures of the wilderness.

Joel 2:1 Blow a trumpet in Zion, And sound an alarm on My holy mountain! Let all the inhabitants of the land tremble, For the day of the LORD is coming; Surely it is near,

Joel 2:2 A day of darkness and gloom, A day of clouds and thick darkness. As the dawn is spread over the mountains, [So] there is a great and mighty people; There has never been [anything] like it, Nor will there be again after it To the years of many generations.

Joel 2:3 A fire consumes before them And behind them a flame burns. The land is like the garden of Eden before them But a desolate wilderness behind them, And nothing at all escapes them.

Joel 2:4 Their appearance is like the appearance of horses; And like war horses, so they run.

Joel 2:5 With a noise as of chariots They leap on the tops of the mountains, Like the crackling of a flame of fire consuming the stubble, Like a mighty people arranged for battle.

Joel 2:6 Before them the people are in anguish; All faces turn pale.

Joel 2:7 They run like mighty men, They climb the wall like soldiers; And they each march in line, Nor do they deviate from their paths.

Joel 2:8 They do not crowd each other, They march everyone in his path; When they burst through the defenses, They do not break ranks.

Joel 2:9 They rush on the city, They run on the wall; They climb into the houses, They enter through the windows like a thief.

Joel 2:10 Before them the earth quakes, The heavens tremble, The sun and the moon grow dark And the stars lose their brightness.

Joel 2:11 The LORD utters His voice before His army; Surely His camp is very great, For strong is he who carries out His word. The day of the LORD is indeed great and very awesome, And who can endure it?

Joel 2:12 “Yet even now,” declares the LORD, “Return to Me with all your heart, And with fasting, weeping and mourning;

Joel 2:13 And rend your heart and not your garments.” Now return to the LORD your God, For He is gracious and compassionate, Slow to anger, abounding in lovingkindness And relenting of evil.

Joel 2:14 Who knows whether He will [not] turn and relent And leave a blessing behind Him, [Even] a grain offering and a drink offering For the LORD your God?

Joel 2:15 Blow a trumpet in Zion, Consecrate a fast, proclaim a solemn assembly,

Joel 2:16 Gather the people, sanctify the congregation, Assemble the elders, Gather the children and the nursing infants. Let the bridegroom come out of his room And the bride out of her [bridal] chamber.

Joel 2:17 Let the priests, the LORD'S ministers, Weep between the porch and the altar, And let them say, "Spare Your people, O LORD, And do not make Your inheritance a reproach, A byword among the nations. Why should they among the peoples say, 'Where is their God?'"

Joel 2:18 Then the LORD will be zealous for His land And will have pity on His people.

Joel 2:19 The LORD will answer and say to His people, "Behold, I am going to send you grain, new wine and oil, And you will be satisfied [in full] with them; And I will never again make you a reproach among the nations.

Joel 2:20 "But I will remove the northern [army] far from you, And I will drive it into a parched and desolate land, And its vanguard into the eastern sea, And its rear guard into the western sea. And its stench will arise and its foul smell will come up, For it has done great things."

Joel 2:21 Do not fear, O land, rejoice and be glad, For the LORD has done great things.

Joel 2:22 Do not fear, beasts of the field, For the pastures of the wilderness have turned green, For the tree has borne its fruit, The fig tree and the vine have yielded in full.

Joel 2:23 So rejoice, O sons of Zion, And be glad in the LORD your God; For He has given you the early rain for [your] vindication. And He has poured down for you the rain, The early and latter rain as before.

Joel 2:24 The threshing floors will be full of grain, And the vats will overflow with the new wine and oil.

Joel 2:25 "Then I will make up to you for the years That the swarming locust has eaten, The creeping locust, the stripping locust and the gnawing locust, My great army which I sent among you.

Joel 2:26 "You will have plenty to eat and be satisfied And praise the name of the LORD your God, Who has dealt wondrously with you; Then My people will never be put to shame.

Joel 2:27 "Thus you will know that I am in the midst of Israel, And that I am the LORD your God, And there is no other; And My people will never be put to shame.

Joel 2:28 "It will come about after this That I will pour out My Spirit on all mankind; And your sons and daughters will prophesy, Your old men will dream dreams, Your young men will see visions.

Joel 2:29 "Even on the male and female servants I will pour out My Spirit in those days.

Joel 2:30 “I will display wonders in the sky and on the earth, Blood, fire and columns of smoke.

Joel 2:31 “The sun will be turned into darkness And the moon into blood Before the great and awesome day of the LORD comes.

Joel 2:32 “And it will come about that whoever calls on the name of the LORD Will be delivered; For on Mount Zion and in Jerusalem There will be those who escape, As the LORD has said, Even among the survivors whom the LORD calls.

Joel 3:1 “For behold, in those days and at that time, When I restore the fortunes of Judah and Jerusalem,

Joel 3:2 I will gather all the nations And bring them down to the valley of Jehoshaphat. Then I will enter into judgment with them there On behalf of My people and My inheritance, Israel, Whom they have scattered among the nations; And they have divided up My land.

Joel 3:3 “They have also cast lots for My people, Traded a boy for a harlot And sold a girl for wine that they may drink.

Joel 3:4 “Moreover, what are you to Me, O Tyre, Sidon and all the regions of Philistia? Are you rendering Me a recompense? But if you do recompense Me, swiftly and speedily I will return your recompense on your head.

Joel 3:5 “Since you have taken My silver and My gold, brought My precious treasures to your temples,

Joel 3:6 and sold the sons of Judah and Jerusalem to the Greeks in order to remove them far from their territory,

Joel 3:7 behold, I am going to arouse them from the place where you have sold them, and return your recompense on your head.

Joel 3:8 “Also I will sell your sons and your daughters into the hand of the sons of Judah, and they will sell them to the Sabeans, to a distant nation,” for the LORD has spoken.

Joel 3:9 Proclaim this among the nations: Prepare a war; rouse the mighty men! Let all the soldiers draw near, let them come up!

Joel 3:10 Beat your plowshares into swords And your pruning hooks into spears; Let the weak say, “I am a mighty man.”

Joel 3:11 Hasten and come, all you surrounding nations, And gather yourselves there. Bring down, O LORD, Your mighty ones.

Joel 3:12 Let the nations be aroused And come up to the valley of Jehoshaphat, For there I will sit to judge All the surrounding nations.

Joel 3:13 Put in the sickle, for the harvest is ripe. Come, tread, for the wine press is full; The vats overflow, for their wickedness is great.

Joel 3:14 Multitudes, multitudes in the valley of decision! For the day of the LORD is near in the valley of decision.

Joel 3:15 The sun and moon grow dark And the stars lose their brightness.

Joel 3:16 The LORD roars from Zion And utters His voice from Jerusalem, And the heavens and the earth tremble. But the LORD is a refuge for His people And a stronghold to the sons of Israel.

Joel 3:17 Then you will know that I am the LORD your God, Dwelling in Zion, My holy mountain. So Jerusalem will be holy, And strangers will pass through it no more.

Joel 3:18 And in that day The mountains will drip with sweet wine, And the hills will flow with milk, And all the brooks of Judah will flow with water; And a spring will go out from the house of the LORD To water the valley of Shittim.

Joel 3:19 Egypt will become a waste, And Edom will become a desolate wilderness, Because of the violence done to the sons of Judah, In whose land they have shed innocent blood.

Joel 3:20 But Judah will be inhabited forever And Jerusalem for all generations.

Joel 3:21 And I will avenge their blood which I have not avenged, For the LORD dwells in Zion.

Amos

1:1 The words of Amos, who was among the sheepherders from Tekoa, which he envisioned in visions concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam son of Joash, king of Israel, two years before the earthquake.

Amos 1:2 He said, “The LORD roars from Zion And from Jerusalem He utters His voice; And the shepherds’ pasture grounds mourn, And the summit of Carmel dries up.”

Amos 1:3 Thus says the LORD, “For three transgressions of Damascus and for four I will not revoke its [punishment], Because they threshed Gilead with [implements] of sharp iron.

Amos 1:4 “So I will send fire upon the house of Hazael And it will consume the citadels of Ben-hadad.

Amos 1:5 “I will also break the [gate] bar of Damascus, And cut off the inhabitant from the valley of Aven, And him who holds the scepter, from Beth-eden; So the people of Aram will go exiled to Kir,” Says the LORD.

Amos 1:6 Thus says the LORD, “For three transgressions of Gaza and for four I will not revoke its [punishment], Because they deported an entire population To deliver [it] up to Edom.

Amos 1:7 “So I will send fire upon the wall of Gaza And it will consume her citadels.

Amos 1:8 “I will also cut off the inhabitant from Ashdod, And him who holds the scepter, from Ashkelon; I will even unleash My power upon Ekron, And the remnant of the Philistines will perish,” Says the Lord GOD.

Amos 1:9 Thus says the LORD, “For three transgressions of Tyre and for four I will not revoke its [punishment], Because they delivered up an entire population to Edom And did not remember [the] covenant of brotherhood.

Amos 1:10 “So I will send fire upon the wall of Tyre And it will consume her citadels.”

Amos 1:11 Thus says the LORD, “For three transgressions of Edom and for four I will not revoke its [punishment], Because he pursued his brother with the sword, While he stifled his compassion; His anger also tore continually, And he maintained his fury forever.

Amos 1:12 “So I will send fire upon Teman And it will consume the citadels of Bozrah.”

Amos 1:13 Thus says the LORD, “For three transgressions of the sons of Ammon and for four I will not revoke its [punishment], Because they ripped open the pregnant women of Gilead In order to enlarge their borders.

Amos 1:14 “So I will kindle a fire on the wall of Rabbah And it will consume her citadels Amid war cries on the day of battle, And a storm on the day of tempest.

Amos 1:15 “Their king will go into exile, He and his princes together,” says the LORD.

Amos 2:1 Thus says the LORD, “For three transgressions of Moab and for four I will not revoke its [punishment], Because he burned the bones of the king of Edom to lime.

Amos 2:2 “So I will send fire upon Moab And it will consume the citadels of Kerioth; And Moab will die amid tumult, With war cries and the sound of a trumpet.

Amos 2:3 “I will also cut off the judge from her midst And slay all her princes with him,” says the LORD.

Amos 2:4 Thus says the LORD, “For three transgressions of Judah and for four I will not revoke its [punishment], Because they rejected the law of the LORD And have not kept His statutes; Their lies also have led them astray, Those after which their fathers walked.

Amos 2:5 “So I will send fire upon Judah And it will consume the citadels of Jerusalem.”

Amos 2:6 Thus says the LORD, “For three transgressions of Israel and for four I will not revoke its [punishment], Because they sell the righteous for money And the needy for a pair of sandals.

Amos 2:7 “These who pant after the [very] dust of the earth on the head of the helpless Also turn aside the way of the humble; And a man and his father resort to the same girl In order to profane My holy name.

Amos 2:8 “On garments taken as pledges they stretch out beside every altar, And in the house of their God they drink the wine of those who have been fined.

Amos 2:9 “Yet it was I who destroyed the Amorite before them, Though his height [was] like the height of cedars And he [was] strong as the oaks; I even destroyed his fruit above and his root below.

Amos 2:10 “It was I who brought you up from the land of Egypt, And I led you in the wilderness forty years That you might take possession of the land of the Amorite.

Amos 2:11 “Then I raised up some of your sons to be prophets And some of your young men to be Nazirites. Is this not so, O sons of Israel?” declares the LORD.

Amos 2:12 “But you made the Nazirites drink wine, And you commanded the prophets saying, ‘You shall not prophesy!’

Amos 2:13 “Behold, I am weighted down beneath you As a wagon is weighted down when filled with sheaves.

Amos 2:14 “Flight will perish from the swift, And the stalwart will not strengthen his power, Nor the mighty man save his life.

Amos 2:15 “He who grasps the bow will not stand [his ground], The swift of foot will not escape, Nor will he who rides the horse save his life.

Amos 2:16 “Even the bravest among the warriors will flee naked in that day,” declares the LORD.

Amos 3:1 Hear this word which the LORD has spoken against you, sons of Israel, against the entire family which He brought up from the land of Egypt:

Amos 3:2 “You only have I chosen among all the families of the earth; Therefore I will punish you for all your iniquities.”

Amos 3:3 Do two men walk together unless they have made an appointment?

Amos 3:4 Does a lion roar in the forest when he has no prey? Does a young lion growl from his den unless he has captured [something]?

Amos 3:5 Does a bird fall into a trap on the ground when there is no bait in it? Does a trap spring up from the earth when it captures nothing at all?

Amos 3:6 If a trumpet is blown in a city will not the people tremble? If a calamity occurs in a city has not the LORD done it?

Amos 3:7 Surely the Lord GOD does nothing Unless He reveals His secret counsel To His servants the prophets.

Amos 3:8 A lion has roared! Who will not fear? The Lord GOD has spoken! Who can but prophesy?

Amos 3:9 Proclaim on the citadels in Ashdod and on the citadels in the land of Egypt and say, “Assemble yourselves on the mountains of Samaria and see [the] great tumults within her and [the] oppressions in her midst.

Amos 3:10 “But they do not know how to do what is right,” declares the LORD, “these who hoard up violence and devastation in their citadels.”

Amos 3:11 Therefore, thus says the Lord GOD, “An enemy, even one surrounding the land, Will pull down your strength from you And your citadels will be looted.”

Amos 3:12 Thus says the LORD, “Just as the shepherd snatches from the lion’s mouth a couple of legs or a piece of an ear, So will the sons of Israel dwelling in Samaria be snatched away— With [the] corner of a bed and [the] cover of a couch!

Amos 3:13 “Hear and testify against the house of Jacob,” Declares the Lord GOD, the God of hosts.

Amos 3:14 “For on the day that I punish Israel’s transgressions, I will also punish the altars of Bethel; The horns of the altar will be cut off And they will fall to the ground.

Amos 3:15 “I will also smite the winter house together with the summer house; The houses of ivory will also perish And the great houses will come to an end,” Declares the LORD.

Amos 4:1 Hear this word, you cows of Bashan who are on the mountain of Samaria, Who oppress the poor, who crush the needy, Who say to your husbands, “Bring now, that we may drink!”

Amos 4:2 The Lord GOD has sworn by His holiness, “Behold, the days are coming upon you When they will take you away with meat hooks, And the last of you with fish hooks.

Amos 4:3 “You will go out [through] breaches [in the walls], Each one straight before her, And you will be cast to Harmon,” declares the LORD.

Amos 4:4 “Enter Bethel and transgress; In Gilgal multiply transgression! Bring your sacrifices every morning, Your tithes every three days.

Amos 4:5 “Offer a thank offering also from that which is leavened, And proclaim freewill offerings, make them known. For so you love [to do], you sons of Israel,” Declares the Lord GOD.

Amos 4:6 “But I gave you also cleanness of teeth in all your cities And lack of bread in all your places, Yet you have not returned to Me,” declares the LORD.

Amos 4:7 “Furthermore, I withheld the rain from you While [there were] still three months until harvest. Then I would send rain on one city

And on another city I would not send rain; One part would be rained on, While the part not rained on would dry up.

Amos 4:8 “So two or three cities would stagger to another city to drink water, But would not be satisfied; Yet you have not returned to Me,” declares the LORD.

Amos 4:9 “I smote you with scorching [wind] and mildew; And the caterpillar was devouring Your many gardens and vineyards, fig trees and olive trees; Yet you have not returned to Me,” declares the LORD.

Amos 4:10 “I sent a plague among you after the manner of Egypt; I slew your young men by the sword along with your captured horses, And I made the stench of your camp rise up in your nostrils; Yet you have not returned to Me,” declares the LORD.

Amos 4:11 “I overthrew you, as God overthrew Sodom and Gomorrah, And you were like a firebrand snatched from a blaze; Yet you have not returned to Me,” declares the LORD.

Amos 4:12 “Therefore thus I will do to you, O Israel; Because I will do this to you, Prepare to meet your God, O Israel.”

Amos 4:13 For behold, He who forms mountains and creates the wind And declares to man what are His thoughts, He who makes dawn into darkness And treads on the high places of the earth, The LORD God of hosts is His name.

Amos 5:1 Hear this word which I take up for you as a dirge, O house of Israel:

Amos 5:2 She has fallen, she will not rise again— The virgin Israel. She [lies] neglected on her land; There is none to raise her up.

Amos 5:3 For thus says the Lord GOD, “The city which goes forth a thousand [strong] Will have a hundred left, And the one which goes forth a hundred [strong] Will have ten left to the house of Israel.”

Amos 5:4 For thus says the LORD to the house of Israel, “Seek Me that you may live.

Amos 5:5 “But do not resort to Bethel And do not come to Gilgal, Nor cross over to Beersheba; For Gilgal will certainly go into captivity And Bethel will come to trouble.

Amos 5:6 “Seek the LORD that you may live, Or He will break forth like a fire, O house of Joseph, And it will consume with none to quench [it] for Bethel,

Amos 5:7 [For] those who turn justice into wormwood And cast righteousness down to the earth.”

Amos 5:8 He who made the Pleiades and Orion And changes deep darkness into morning, Who also darkens day [into] night, Who calls for the waters of the sea And pours them out on the surface of the earth, The LORD is His name.

Amos 5:9 It is He who flashes forth [with] destruction upon the strong, So that destruction comes upon the fortress.

Amos 5:10 They hate him who reproves in the gate, And they abhor him who speaks [with] integrity.

Amos 5:11 Therefore because you impose heavy rent on the poor And exact a tribute of grain from them, [Though] you have built houses of well-hewn stone, Yet you will not live in them; You have planted pleasant vineyards, yet you will not drink their wine.

Amos 5:12 For I know your transgressions are many and your sins are great, [You] who distress the righteous [and] accept bribes And turn aside the poor in the gate.

Amos 5:13 Therefore at such a time the prudent person keeps silent, for it is an evil time.

Amos 5:14 Seek good and not evil, that you may live; And thus may the LORD God of hosts be with you, Just as you have said!

Amos 5:15 Hate evil, love good, And establish justice in the gate! Perhaps the LORD God of hosts May be gracious to the remnant of Joseph.

Amos 5:16 Therefore thus says the LORD God of hosts, the Lord, “There is wailing in all the plazas, And in all the streets they say, ‘Alas! Alas!’ They also call the farmer to mourning And professional mourners to lamentation.

Amos 5:17 “And in all the vineyards [there is] wailing, Because I will pass through the midst of you,” says the LORD.

Amos 5:18 Alas, you who are longing for the day of the LORD, For what purpose [will] the day of the LORD [be] to you? It [will be] darkness and not light;

Amos 5:19 As when a man flees from a lion And a bear meets him, Or goes home, leans his hand against the wall And a snake bites him.

Amos 5:20 [Will] not the day of the LORD [be] darkness instead of light, Even gloom with no brightness in it?

Amos 5:21 “I hate, I reject your festivals, Nor do I delight in your solemn assemblies.

Amos 5:22 “Even though you offer up to Me burnt offerings and your grain offerings, I will not accept [them]; And I will not [even] look at the peace offerings of your fatlings.

Amos 5:23 “Take away from Me the noise of your songs; I will not even listen to the sound of your harps.

Amos 5:24 “But let justice roll down like waters And righteousness like an ever-flowing stream.

Amos 5:25 “Did you present Me with sacrifices and grain offerings in the wilderness for forty years, O house of Israel?

Amos 5:26 “You also carried along Sikkuth your king and Kiyyun, your images, the star of your gods which you made for yourselves.

Amos 5:27 “Therefore, I will make you go into exile beyond Damascus,” says the LORD, whose name is the God of hosts.

Amos 6:1 Woe to those who are at ease in Zion And to those who [feel] secure in the mountain of Samaria, The distinguished men of the foremost of nations, To whom the house of Israel comes.

Amos 6:2 Go over to Calneh and look, And go from there to Hamath the great, Then go down to Gath of the Philistines. Are they better than these kingdoms, Or is their territory greater than yours?

Amos 6:3 Do you put off the day of calamity, And would you bring near the seat of violence?

Amos 6:4 Those who recline on beds of ivory And sprawl on their couches, And eat lambs from the flock And calves from the midst of the stall,

Amos 6:5 Who improvise to the sound of the harp, [And] like David have composed songs for themselves,

Amos 6:6 Who drink wine from sacrificial bowls While they anoint themselves with the finest of oils, Yet they have not grieved over the ruin of Joseph.

Amos 6:7 Therefore, they will now go into exile at the head of the exiles, And the sprawlers’ banqueting will pass away.

Amos 6:8 The Lord GOD has sworn by Himself, the LORD God of hosts has declared: “I loathe the arrogance of Jacob, And detest his citadels; Therefore I will deliver up [the] city and all it contains.”

Amos 6:9 And it will be, if ten men are left in one house, they will die.

Amos 6:10 Then one’s uncle, or his undertaker, will lift him up to carry out [his] bones from the house, and he will say to the one who is in the innermost part of the house, “Is anyone else with you?” And that one will say, “No one.” Then he will answer, “Keep quiet. For the name of the LORD is not to be mentioned.”

Amos 6:11 For behold, the LORD is going to command that the great house be smashed to pieces and the small house to fragments.

Amos 6:12 Do horses run on rocks? Or does one plow them with oxen? Yet you have turned justice into poison And the fruit of righteousness into wormwood,

Amos 6:13 You who rejoice in Lodebar, And say, “Have we not by our [own] strength taken Karnaim for ourselves?”

Amos 6:14 “For behold, I am going to raise up a nation against you, O house of Israel,” declares the LORD God of hosts, “And they will afflict you from the entrance of Hamath To the brook of the Arabah.”

Amos 7:1 Thus the Lord GOD showed me, and behold, He was forming a locust-swarm when the spring crop began to sprout. And behold, the spring crop [was] after the king's mowing.

Amos 7:2 And it came about, when it had finished eating the vegetation of the land, that I said, "Lord GOD, please pardon! How can Jacob stand, For he is small?"

Amos 7:3 The LORD changed His mind about this. "It shall not be," said the LORD.

Amos 7:4 Thus the Lord GOD showed me, and behold, the Lord GOD was calling to contend [with them] by fire, and it consumed the great deep and began to consume the farm land.

Amos 7:5 Then I said, "Lord GOD, please stop! How can Jacob stand, for he is small?"

Amos 7:6 The LORD changed His mind about this. "This too shall not be," said the Lord GOD.

Amos 7:7 Thus He showed me, and behold, the Lord was standing by a vertical wall with a plumb line in His hand.

Amos 7:8 The LORD said to me, "What do you see, Amos?" And I said, "A plumb line." Then the Lord said, "Behold I am about to put a plumb line In the midst of My people Israel. I will spare them no longer.

Amos 7:9 "The high places of Isaac will be desolated And the sanctuaries of Israel laid waste. Then I will rise up against the house of Jeroboam with the sword."

Amos 7:10 Then Amaziah, the priest of Bethel, sent [word] to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel; the land is unable to endure all his words.

Amos 7:11 "For thus Amos says, 'Jeroboam will die by the sword and Israel will certainly go from its land into exile.'"

Amos 7:12 Then Amaziah said to Amos, "Go, you seer, flee away to the land of Judah and there eat bread and there do your prophesying!

Amos 7:13 "But no longer prophesy at Bethel, for it is a sanctuary of the king and a royal residence."

Amos 7:14 Then Amos replied to Amaziah, "I am not a prophet, nor am I the son of a prophet; for I am a herdsman and a grower of sycamore figs.

Amos 7:15 "But the LORD took me from following the flock and the LORD said to me, 'Go prophesy to My people Israel.'

Amos 7:16 "Now hear the word of the LORD: you are saying, 'You shall not prophesy against Israel nor shall you speak against the house of Isaac.'

Amos 7:17 "Therefore, thus says the LORD, 'Your wife will become a harlot in the city, your sons and your daughters will fall by the sword, your land will be parceled up by a [measuring] line and you yourself will die upon unclean soil. Moreover, Israel will certainly go from its land into exile.'"

Amos 8:1 Thus the Lord GOD showed me, and behold, [there was] a basket of summer fruit.

Amos 8:2 He said, "What do you see, Amos?" And I said, "A basket of summer fruit." Then the LORD said to me, "The end has come for My people Israel. I will spare them no longer.

Amos 8:3 "The songs of the palace will turn to wailing in that day," declares the Lord GOD. "Many [will be] the corpses; in every place they will cast them forth in silence."

Amos 8:4 Hear this, you who trample the needy, to do away with the humble of the land,

Amos 8:5 saying, "When will the new moon be over, So that we may sell grain, And the sabbath, that we may open the wheat [market], To make the bushel smaller and the shekel bigger, And to cheat with dishonest scales,

Amos 8:6 So as to buy the helpless for money And the needy for a pair of sandals, And [that] we may sell the refuse of the wheat?"

Amos 8:7 The LORD has sworn by the pride of Jacob, "Indeed, I will never forget any of their deeds.

Amos 8:8 "Because of this will not the land quake And everyone who dwells in it mourn? Indeed, all of it will rise up like the Nile, And it will be tossed about And subside like the Nile of Egypt.

Amos 8:9 "It will come about in that day," declares the Lord GOD, "That I will make the sun go down at noon And make the earth dark in broad daylight.

Amos 8:10 "Then I will turn your festivals into mourning And all your songs into lamentation; And I will bring sackcloth on everyone's loins And baldness on every head. And I will make it like [a time of] mourning for an only son, And the end of it will be like a bitter day.

Amos 8:11 "Behold, days are coming," declares the Lord GOD, "When I will send a famine on the land, Not a famine for bread or a thirst for water, But rather for hearing the words of the LORD.

Amos 8:12 "People will stagger from sea to sea And from the north even to the east; They will go to and fro to seek the word of the LORD, But they will not find [it].

Amos 8:13 "In that day the beautiful virgins And the young men will faint from thirst.

Amos 8:14 "[As for] those who swear by the guilt of Samaria, Who say, 'As your god lives, O Dan,' And, 'As the way of Beersheba lives,' They will fall and not rise again."

Amos 9:1 I saw the Lord standing beside the altar, and He said, “Smite the capitals so that the thresholds will shake, And break them on the heads of them all! Then I will slay the rest of them with the sword; They will not have a fugitive who will flee, Or a refugee who will escape.

Amos 9:2 “Though they dig into Sheol, From there will My hand take them; And though they ascend to heaven, From there will I bring them down.

Amos 9:3 “Though they hide on the summit of Carmel, I will search them out and take them from there; And though they conceal themselves from My sight on the floor of the sea, From there I will command the serpent and it will bite them.

Amos 9:4 “And though they go into captivity before their enemies, From there I will command the sword that it slay them, And I will set My eyes against them for evil and not for good.”

Amos 9:5 The Lord GOD of hosts, The One who touches the land so that it melts, And all those who dwell in it mourn, And all of it rises up like the Nile And subsides like the Nile of Egypt;

Amos 9:6 The One who builds His upper chambers in the heavens And has founded His vaulted dome over the earth, He who calls for the waters of the sea And pours them out on the face of the earth, The LORD is His name.

Amos 9:7 “Are you not as the sons of Ethiopia to Me, O sons of Israel?” declares the LORD. “Have I not brought up Israel from the land of Egypt, And the Philistines from Caphtor and the Arameans from Kir?

Amos 9:8 “Behold, the eyes of the Lord GOD are on the sinful kingdom, And I will destroy it from the face of the earth; Nevertheless, I will not totally destroy the house of Jacob,” Declares the LORD.

Amos 9:9 “For behold, I am commanding, And I will shake the house of Israel among all nations As [grain] is shaken in a sieve, But not a kernel will fall to the ground.

Amos 9:10 “All the sinners of My people will die by the sword, Those who say, ‘The calamity will not overtake or confront us.’

Amos 9:11 “In that day I will raise up the fallen booth of David, And wall up its breaches; I will also raise up its ruins And rebuild it as in the days of old;

Amos 9:12 That they may possess the remnant of Edom And all the nations who are called by My name,” Declares the LORD who does this.

Amos 9:13 “Behold, days are coming,” declares the LORD, “When the plowman will overtake the reaper And the treader of grapes him who sows seed; When the mountains will drip sweet wine And all the hills will be dissolved.

Amos 9:14 “Also I will restore the captivity of My people Israel, And they will rebuild the ruined cities and live [in them]; They will also plant vineyards and drink their wine, And make gardens and eat their fruit.

Amos 9:15 “I will also plant them on their land, And they will not again be rooted out from their land Which I have given them,” Says the LORD your God.

Obadiah

1:1 The vision of Obadiah. Thus says the Lord GOD concerning Edom— We have heard a report from the LORD, And an envoy has been sent among the nations [saying], “Arise and let us go against her for battle “—

Obadiah 1:2 “Behold, I will make you small among the nations; You are greatly despised.

Obadiah 1:3 “The arrogance of your heart has deceived you, You who live in the clefts of the rock, In the loftiness of your dwelling place, Who say in your heart, ‘Who will bring me down to earth?’

Obadiah 1:4 “Though you build high like the eagle, Though you set your nest among the stars, From there I will bring you down,” declares the LORD.

Obadiah 1:5 “If thieves came to you, If robbers by night— O how you will be ruined!— Would they not steal [only] until they had enough? If grape gatherers came to you, Would they not leave [some] gleanings?

Obadiah 1:6 “O how Esau will be ransacked, [And] his hidden treasures searched out!

Obadiah 1:7 “All the men allied with you Will send you forth to the border, And the men at peace with you Will deceive you and overpower you. [They who eat] your bread Will set an ambush for you. (There is no understanding in him.)

Obadiah 1:8 “Will I not on that day,” declares the LORD, “Destroy wise men from Edom And understanding from the mountain of Esau?

Obadiah 1:9 “Then your mighty men will be dismayed, O Teman, So that everyone may be cut off from the mountain of Esau by slaughter.

Obadiah 1:10 “Because of violence to your brother Jacob, You will be covered [with] shame, And you will be cut off forever.

Obadiah 1:11 “On the day that you stood aloof, On the day that strangers carried off his wealth, And foreigners entered his gate And cast lots for Jerusalem— You too were as one of them.

Obadiah 1:12 “Do not gloat over your brother’s day, The day of his misfortune. And do not rejoice over the sons of Judah In the day of their destruction; Yes, do not boast In the day of [their] distress.

Obadiah 1:13 “Do not enter the gate of My people In the day of their disaster. Yes, you, do not gloat over their calamity In the day of their disaster. And do not loot their wealth In the day of their disaster.

Obadiah 1:14 “Do not stand at the fork of the road To cut down their fugitives; And do not imprison their survivors In the day of their distress.

Obadiah 1:15 “For the day of the LORD draws near on all the nations. As you have done, it will be done to you. Your dealings will return on your own head.

Obadiah 1:16 “Because just as you drank on My holy mountain, All the nations will drink continually. They will drink and swallow And become as if they had never existed.

Obadiah 1:17 “But on Mount Zion there will be those who escape, And it will be holy. And the house of Jacob will possess their possessions.

Obadiah 1:18 “Then the house of Jacob will be a fire And the house of Joseph a flame; But the house of Esau [will be] as stubble. And they will set them on fire and consume them, So that there will be no survivor of the house of Esau,” For the LORD has spoken.

Obadiah 1:19 Then [those of] the Negev will possess the mountain of Esau, And [those of] the Shephelah the Philistine [plain]; Also, possess the territory of Ephraim and the territory of Samaria, And Benjamin [will possess] Gilead.

Obadiah 1:20 And the exiles of this host of the sons of Israel, Who are [among] the Canaanites as far as Zarephath, And the exiles of Jerusalem who are in Sepharad Will possess the cities of the Negev.

Obadiah 1:21 The deliverers will ascend Mount Zion To judge the mountain of Esau, And the kingdom will be the LORD’S.

Jonah

1:1 The word of the LORD came to Jonah the son of Amittai saying,

Jonah 1:2 “Arise, go to Nineveh the great city and cry against it, for their wickedness has come up before Me.”

Jonah 1:3 But Jonah rose up to flee to Tarshish from the presence of the LORD. So he went down to Joppa, found a ship which was going to Tarshish, paid the fare and went down into it to go with them to Tarshish from the presence of the LORD.

Jonah 1:4 The LORD hurled a great wind on the sea and there was a great storm on the sea so that the ship was about to break up.

Jonah 1:5 Then the sailors became afraid and every man cried to his god, and they threw the cargo which was in the ship into the sea to lighten [it] for them. But Jonah had gone below into the hold of the ship, lain down and fallen sound asleep.

Jonah 1:6 So the captain approached him and said, “How is it that you are sleeping? Get up, call on your god. Perhaps [your] god will be concerned about us so that we will not perish.”

Jonah 1:7 Each man said to his mate, “Come, let us cast lots so we may learn on whose account this calamity [has struck] us.” So they cast lots and the lot fell on Jonah.

Jonah 1:8 Then they said to him, “Tell us, now! On whose account [has] this calamity [struck] us? What is your occupation? And where do you come from? What is your country? From what people are you?”

Jonah 1:9 He said to them, “I am a Hebrew, and I fear the LORD God of heaven who made the sea and the dry land.”

Jonah 1:10 Then the men became extremely frightened and they said to him, “How could you do this?” For the men knew that he was fleeing from the presence of the LORD, because he had told them.

Jonah 1:11 So they said to him, “What should we do to you that the sea may become calm for us?”— for the sea was becoming increasingly stormy.

Jonah 1:12 He said to them, “Pick me up and throw me into the sea. Then the sea will become calm for you, for I know that on account of me this great storm [has come] upon you.”

Jonah 1:13 However, the men rowed [desperately] to return to land but they could not, for the sea was becoming [even] stormier against them.

Jonah 1:14 Then they called on the LORD and said, “We earnestly pray, O LORD, do not let us perish on account of this man’s life and do not put innocent blood on us; for You, O LORD, have done as You have pleased.”

Jonah 1:15 So they picked up Jonah, threw him into the sea, and the sea stopped its raging.

Jonah 1:16 Then the men feared the LORD greatly, and they offered a sacrifice to the LORD and made vows.

Jonah 1:17 And the LORD appointed a great fish to swallow Jonah, and Jonah was in the stomach of the fish three days and three nights.

Jonah 2:1 Then Jonah prayed to the LORD his God from the stomach of the fish,

Jonah 2:2 and he said, “I called out of my distress to the LORD, And He answered me. I cried for help from the depth of Sheol; You heard my voice.

Jonah 2:3 “For You had cast me into the deep, Into the heart of the seas, And the current engulfed me. All Your breakers and billows passed over me.

Jonah 2:4 “So I said, ‘I have been expelled from Your sight. Nevertheless I will look again toward Your holy temple.’

Jonah 2:5 “Water encompassed me to the point of death. The great deep engulfed me, Weeds were wrapped around my head.

Jonah 2:6 “I descended to the roots of the mountains. The earth with its bars [was] around me forever, But You have brought up my life from the pit, O LORD my God.

Jonah 2:7 “While I was fainting away, I remembered the LORD, And my prayer came to You, Into Your holy temple.

Jonah 2:8 “Those who regard vain idols Forsake their faithfulness,

Jonah 2:9 But I will sacrifice to You With the voice of thanksgiving. That which I have vowed I will pay. Salvation is from the LORD.”

Jonah 2:10 Then the LORD commanded the fish, and it vomited Jonah up onto the dry land.

Jonah 3:1 Now the word of the LORD came to Jonah the second time, saying,

Jonah 3:2 “Arise, go to Nineveh the great city and proclaim to it the proclamation which I am going to tell you.”

Jonah 3:3 So Jonah arose and went to Nineveh according to the word of the LORD. Now Nineveh was an exceedingly great city, a three days’ walk.

Jonah 3:4 Then Jonah began to go through the city one day’s walk; and he cried out and said, “Yet forty days and Nineveh will be overthrown.”

Jonah 3:5 Then the people of Nineveh believed in God; and they called a fast and put on sackcloth from the greatest to the least of them.

Jonah 3:6 When the word reached the king of Nineveh, he arose from his throne, laid aside his robe from him, covered [himself] with sackcloth and sat on the ashes.

Jonah 3:7 He issued a proclamation and it said, “In Nineveh by the decree of the king and his nobles: Do not let man, beast, herd, or flock taste a thing. Do not let them eat or drink water.

Jonah 3:8 “But both man and beast must be covered with sackcloth; and let men call on God earnestly that each may turn from his wicked way and from the violence which is in his hands.

Jonah 3:9 “Who knows, God may turn and relent and withdraw His burning anger so that we will not perish.”

Jonah 3:10 When God saw their deeds, that they turned from their wicked way, then God relented concerning the calamity which He had declared He would bring upon them. And He did not do [it].

Jonah 4:1 But it greatly displeased Jonah and he became angry.

Jonah 4:2 He prayed to the LORD and said, “Please LORD, was not this what I said while I was still in my [own] country? Therefore in order to forestall this I fled to Tarshish, for I knew that You are a gracious and compassionate God, slow to anger and abundant in lovingkindness, and one who relents concerning calamity.

Jonah 4:3 “Therefore now, O LORD, please take my life from me, for death is better to me than life.”

Jonah 4:4 The LORD said, “Do you have good reason to be angry?”

Jonah 4:5 Then Jonah went out from the city and sat east of it. There he made a shelter for himself and sat under it in the shade until he could see what would happen in the city.

Jonah 4:6 So the LORD God appointed a plant and it grew up over Jonah to be a shade over his head to deliver him from his discomfort. And Jonah was extremely happy about the plant.

Jonah 4:7 But God appointed a worm when dawn came the next day and it attacked the plant and it withered.

Jonah 4:8 When the sun came up God appointed a scorching east wind, and the sun beat down on Jonah’s head so that he became faint and begged with [all] his soul to die, saying, “Death is better to me than life.”

Jonah 4:9 Then God said to Jonah, “Do you have good reason to be angry about the plant?” And he said, “I have good reason to be angry, even to death.”

Jonah 4:10 Then the LORD said, “You had compassion on the plant for which you did not work and [which] you did not cause to grow, which came up overnight and perished overnight.

Jonah 4:11 “Should I not have compassion on Nineveh, the great city in which there are more than 120,000 persons who do not know [the difference] between their right and left hand, as well as many animals?”

Micah

1:1 The word of the LORD which came [to] Micah of Moresheth in the days of Jotham, Ahaz [and] Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

Micah 1:2 Hear, O peoples, all of you; Listen, O earth and all it contains, And let the Lord GOD be a witness against you, The Lord from His holy temple.

Micah 1:3 For behold, the LORD is coming forth from His place. He will come down and tread on the high places of the earth.

Micah 1:4 The mountains will melt under Him And the valleys will be split, Like wax before the fire, Like water poured down a steep place.

Micah 1:5 All this is for the rebellion of Jacob And for the sins of the house of Israel. What is the rebellion of Jacob? Is it not Samaria? What is the high place of Judah? Is it not Jerusalem?

Micah 1:6 For I will make Samaria a heap of ruins in the open country, Planting places for a vineyard. I will pour her stones down into the valley And will lay bare her foundations.

Micah 1:7 All of her idols will be smashed, All of her earnings will be burned with fire And all of her images I will make desolate, For she collected [them] from a harlot's earnings, And to the earnings of a harlot they will return.

Micah 1:8 Because of this I must lament and wail, I must go barefoot and naked; I must make a lament like the jackals And a mourning like the ostriches.

Micah 1:9 For her wound is incurable, For it has come to Judah; It has reached the gate of my people, [Even] to Jerusalem.

Micah 1:10 Tell it not in Gath, Weep not at all. At Beth-le-aphrah roll yourself in the dust.

Micah 1:11 Go on your way, inhabitant of Shaphir, in shameful nakedness. The inhabitant of Zaanan does not escape. The lamentation of Beth-ezel: "He will take from you its support."

Micah 1:12 For the inhabitant of Maroth Becomes weak waiting for good, Because a calamity has come down from the LORD To the gate of Jerusalem.

Micah 1:13 Harness the chariot to the team of horses, O inhabitant of Lachish— She was the beginning of sin To the daughter of Zion— Because in you were found The rebellious acts of Israel.

Micah 1:14 Therefore you will give parting gifts On behalf of Moresheth-gath; The houses of Achzib [will] become a deception To the kings of Israel.

Micah 1:15 Moreover, I will bring on you The one who takes possession, O inhabitant of Mareshah. The glory of Israel will enter Adullam.

Micah 1:16 Make yourself bald and cut off your hair, Because of the children of your delight; Extend your baldness like the eagle, For they will go from you into exile.

Micah 2:1 Woe to those who scheme iniquity, Who work out evil on their beds! When morning comes, they do it, For it is in the power of their hands.

Micah 2:2 They covet fields and then seize [them], And houses, and take [them] away. They rob a man and his house, A man and his inheritance.

Micah 2:3 Therefore thus says the LORD, “Behold, I am planning against this family a calamity From which you cannot remove your necks; And you will not walk haughtily, For it will be an evil time.

Micah 2:4 “On that day they will take up against you a taunt And utter a bitter lamentation [and] say, ‘We are completely destroyed! He exchanges the portion of my people; How He removes it from me! To the apostate He apportions our fields.’

Micah 2:5 “Therefore you will have no one stretching a measuring line For you by lot in the assembly of the LORD.

Micah 2:6 ‘Do not speak out,’ [so] they speak out. [But if] they do not speak out concerning these things, Reproaches will not be turned back.

Micah 2:7 “Is it being said, O house of Jacob: ‘Is the Spirit of the LORD impatient? Are these His doings?’ Do not My words do good To the one walking uprightly?

Micah 2:8 “Recently My people have arisen as an enemy— You strip the robe off the garment From unsuspecting passers-by, [From] those returned from war.

Micah 2:9 “The women of My people you evict, Each [one] from her pleasant house. From her children you take My splendor forever.

Micah 2:10 “Arise and go, For this is no place of rest Because of the uncleanness that brings on destruction, A painful destruction.

Micah 2:11 “If a man walking after wind and falsehood Had told lies [and said], ‘I will speak out to you concerning wine and liquor,’ He would be spokesman to this people.

Micah 2:12 “I will surely assemble all of you, Jacob, I will surely gather the remnant of Israel. I will put them together like sheep in the fold; Like a flock in the midst of its pasture They will be noisy with men.

Micah 2:13 “The breaker goes up before them; They break out, pass through the gate and go out by it. So their king goes on before them, And the LORD at their head.”

Micah 3:1 And I said, “Hear now, heads of Jacob And rulers of the house of Israel. Is it not for you to know justice?

Micah 3:2 “You who hate good and love evil, Who tear off their skin from them And their flesh from their bones,

Micah 3:3 Who eat the flesh of my people, Strip off their skin from them, Break their bones And chop [them] up as for the pot And as meat in a kettle.”

Micah 3:4 Then they will cry out to the LORD, But He will not answer them. Instead, He will hide His face from them at that time Because they have practiced evil deeds.

Micah 3:5 Thus says the LORD concerning the prophets who lead my people astray; When they have [something] to bite with their teeth, They cry, “Peace,” But against him who puts nothing in their mouths They declare holy war.

Micah 3:6 Therefore [it will be] night for you— without vision, And darkness for you— without divination. The sun will go down on the prophets, And the day will become dark over them.

Micah 3:7 The seers will be ashamed And the diviners will be embarrassed. Indeed, they will all cover [their] mouths Because there is no answer from God.

Micah 3:8 On the other hand I am filled with power— With the Spirit of the LORD— And with justice and courage To make known to Jacob his rebellious act, Even to Israel his sin.

Micah 3:9 Now hear this, heads of the house of Jacob And rulers of the house of Israel, Who abhor justice And twist everything that is straight,

Micah 3:10 Who build Zion with bloodshed And Jerusalem with violent injustice.

Micah 3:11 Her leaders pronounce judgment for a bribe, Her priests instruct for a price And her prophets divine for money. Yet they lean on the LORD saying, “Is not the LORD in our midst? Calamity will not come upon us.”

Micah 3:12 Therefore, on account of you Zion will be plowed as a field, Jerusalem will become a heap of ruins, And the mountain of the temple [will become] high places of a forest.

Micah 4:1 And it will come about in the last days That the mountain of the house of the LORD Will be established as the chief of the mountains. It will be raised above the hills, And the peoples will stream to it.

Micah 4:2 Many nations will come and say, “Come and let us go up to the mountain of the LORD And to the house of the God of Jacob, That He may teach us about His ways And that we may walk in His paths.” For from Zion will go forth the law, Even the word of the LORD from Jerusalem.

Micah 4:3 And He will judge between many peoples And render decisions for mighty, distant nations. Then they will hammer their swords into plowshares And their spears into pruning hooks; Nation will not lift up sword against nation, And never again will they train for war.

Micah 4:4 Each of them will sit under his vine And under his fig tree, With no one to make [them] afraid, For the mouth of the LORD of hosts has spoken.

Micah 4:5 Though all the peoples walk Each in the name of his god, As for us, we will walk In the name of the LORD our God forever and ever.

Micah 4:6 “In that day,” declares the LORD, “I will assemble the lame And gather the outcasts, Even those whom I have afflicted.

Micah 4:7 “I will make the lame a remnant And the outcasts a strong nation, And the LORD will reign over them in Mount Zion From now on and forever.

Micah 4:8 “As for you, tower of the flock, Hill of the daughter of Zion, To you it will come— Even the former dominion will come, The kingdom of the daughter of Jerusalem.

Micah 4:9 “Now, why do you cry out loudly? Is there no king among you, Or has your counselor perished, That agony has gripped you like a woman in childbirth?

Micah 4:10 “Writhe and labor to give birth, Daughter of Zion, Like a woman in childbirth; For now you will go out of the city, Dwell in the field, And go to Babylon. There you will be rescued; There the LORD will redeem you From the hand of your enemies.

Micah 4:11 “And now many nations have been assembled against you Who say, ‘Let her be polluted, And let our eyes gloat over Zion.’

Micah 4:12 “But they do not know the thoughts of the LORD, And they do not understand His purpose; For He has gathered them like sheaves to the threshing floor.

Micah 4:13 “Arise and thresh, daughter of Zion, For your horn I will make iron And your hoofs I will make bronze, That you may pulverize many peoples, That you may devote to the LORD their unjust gain And their wealth to the Lord of all the earth.

Micah 5:1 “Now muster yourselves in troops, daughter of troops; They have laid siege against us; With a rod they will smite the judge of Israel on the cheek.

Micah 5:2 “But as for you, Bethlehem Ephrathah, [Too] little to be among the clans of Judah, From you One will go forth for Me to be ruler in Israel. His goings forth are from long ago, From the days of eternity.”

Micah 5:3 Therefore He will give them [up] until the time When she who is in labor has borne a child. Then the remainder of His brethren Will return to the sons of Israel.

Micah 5:4 And He will arise and shepherd [His flock] In the strength of the LORD, In the majesty of the name of the LORD His God. And they will remain, Because at that time He will be great To the ends of the earth.

Micah 5:5 This One will be [our] peace. When the Assyrian invades our land, When he tramples on our citadels, Then we will raise against him Seven shepherds and eight leaders of men.

Micah 5:6 They will shepherd the land of Assyria with the sword, The land of Nimrod at its entrances; And He will deliver [us] from the Assyrian When he attacks our land And when he tramples our territory.

Micah 5:7 Then the remnant of Jacob Will be among many peoples Like dew from the LORD, Like showers on vegetation Which do not wait for man Or delay for the sons of men.

Micah 5:8 The remnant of Jacob Will be among the nations, Among many peoples Like a lion among the beasts of the forest, Like a young lion among flocks of sheep, Which, if he passes through, Tramples down and tears, And there is none to rescue.

Micah 5:9 Your hand will be lifted up against your adversaries, And all your enemies will be cut off.

Micah 5:10 "It will be in that day," declares the LORD, "That I will cut off your horses from among you And destroy your chariots.

Micah 5:11 "I will also cut off the cities of your land And tear down all your fortifications.

Micah 5:12 "I will cut off sorceries from your hand, And you will have fortune-tellers no more.

Micah 5:13 "I will cut off your carved images And your [sacred] pillars from among you, So that you will no longer bow down To the work of your hands.

Micah 5:14 "I will root out your Asherim from among you And destroy your cities.

Micah 5:15 "And I will execute vengeance in anger and wrath On the nations which have not obeyed."

Micah 6:1 Hear now what the LORD is saying, "Arise, plead your case before the mountains, And let the hills hear your voice.

Micah 6:2 "Listen, you mountains, to the indictment of the LORD, And you enduring foundations of the earth, Because the LORD has a case against His people; Even with Israel He will dispute.

Micah 6:3 "My people, what have I done to you, And how have I wearied you? Answer Me.

Micah 6:4 "Indeed, I brought you up from the land of Egypt And ransomed you from the house of slavery, And I sent before you Moses, Aaron and Miriam.

Micah 6:5 "My people, remember now What Balak king of Moab counseled And what Balaam son of Beor answered him, [And] from Shittim to Gilgal, So that you might know the righteous acts of the LORD."

Micah 6:6 With what shall I come to the LORD [And] bow myself before the God on high? Shall I come to Him with burnt offerings, With yearling calves?

Micah 6:7 Does the LORD take delight in thousands of rams, In ten thousand rivers of oil? Shall I present my firstborn [for] my rebellious acts, The fruit of my body for the sin of my soul?

Micah 6:8 He has told you, O man, what is good; And what does the LORD require of you But to do justice, to love kindness, And to walk humbly with your God?

Micah 6:9 The voice of the LORD will call to the city— And it is sound wisdom to fear Your name: “Hear, O tribe. Who has appointed its time?

Micah 6:10 “Is there yet a man in the wicked house, [Along with] treasures of wickedness And a short measure [that is] cursed?

Micah 6:11 “Can I justify wicked scales And a bag of deceptive weights?

Micah 6:12 “For the rich men of [the] city are full of violence, Her residents speak lies, And their tongue is deceitful in their mouth.

Micah 6:13 “So also I will make [you] sick, striking you down, Desolating [you] because of your sins.

Micah 6:14 “You will eat, but you will not be satisfied, And your vileness will be in your midst. You will [try to] remove [for safekeeping], But you will not preserve [anything], And what you do preserve I will give to the sword.

Micah 6:15 “You will sow but you will not reap. You will tread the olive but will not anoint yourself with oil; And the grapes, but you will not drink wine.

Micah 6:16 “The statutes of Omri And all the works of the house of Ahab are observed; And in their devices you walk. Therefore I will give you up for destruction And your inhabitants for derision, And you will bear the reproach of My people.”

Micah 7:1 Woe is me! For I am Like the fruit pickers, like the grape gatherers. There is not a cluster of grapes to eat, [Or] a first-ripe fig [which] I crave.

Micah 7:2 The godly person has perished from the land, And there is no upright [person] among men. All of them lie in wait for bloodshed; Each of them hunts the other with a net.

Micah 7:3 Concerning evil, both hands do it well. The prince asks, also the judge, for a bribe, And a great man speaks the desire of his soul; So they weave it together.

Micah 7:4 The best of them is like a briar, The most upright like a thorn hedge. The day when you post your watchmen, Your punishment will come. Then their confusion will occur.

Micah 7:5 Do not trust in a neighbor; Do not have confidence in a friend. From her who lies in your bosom Guard your lips.

Micah 7:6 For son treats father contemptuously, Daughter rises up against her mother, Daughter-in-law against her mother-in-law; A man’s enemies are the men of his own household.

Micah 7:7 But as for me, I will watch expectantly for the LORD; I will wait for the God of my salvation. My God will hear me.

Micah 7:8 Do not rejoice over me, O my enemy. Though I fall I will rise; Though I dwell in darkness, the LORD is a light for me.

Micah 7:9 I will bear the indignation of the LORD Because I have sinned against Him, Until He pleads my case and executes justice for me. He will bring me out to the light, [And] I will see His righteousness.

Micah 7:10 Then my enemy will see, And shame will cover her who said to me, “Where is the LORD your God?” My eyes will look on her; At that time she will be trampled down Like mire of the streets.

Micah 7:11 [It will be] a day for building your walls. On that day will your boundary be extended.

Micah 7:12 It [will be] a day when they will come to you From Assyria and the cities of Egypt, From Egypt even to the Euphrates, Even from sea to sea and mountain to mountain.

Micah 7:13 And the earth will become desolate because of her inhabitants, On account of the fruit of their deeds.

Micah 7:14 Shepherd Your people with Your scepter, The flock of Your possession Which dwells by itself in the woodland, In the midst of a fruitful field. Let them feed in Bashan and Gilead As in the days of old.

Micah 7:15 “As in the days when you came out from the land of Egypt, I will show you miracles.”

Micah 7:16 Nations will see and be ashamed Of all their might. They will put [their] hand on [their] mouth, Their ears will be deaf.

Micah 7:17 They will lick the dust like a serpent, Like reptiles of the earth. They will come trembling out of their fortresses; To the LORD our God they will come in dread And they will be afraid before You.

Micah 7:18 Who is a God like You, who pardons iniquity And passes over the rebellious act of the remnant of His possession? He does not retain His anger forever, Because He delights in unchanging love.

Micah 7:19 He will again have compassion on us; He will tread our iniquities under foot. Yes, You will cast all their sins Into the depths of the sea.

Micah 7:20 You will give truth to Jacob [And] unchanging love to Abraham, Which You swore to our forefathers From the days of old.

Nahum

1:1 The oracle of Nineveh. The book of the vision of Nahum the Elkoshite.

Nahum 1:2 A jealous and avenging God is the LORD; The LORD is avenging and wrathful. The LORD takes vengeance on His adversaries, And He reserves wrath for His enemies.

Nahum 1:3 The LORD is slow to anger and great in power, And the LORD will by no means leave [the guilty] unpunished. In whirlwind and storm is His way, And clouds are the dust beneath His feet.

Nahum 1:4 He rebukes the sea and makes it dry; He dries up all the rivers. Bashan and Carmel wither; The blossoms of Lebanon wither.

Nahum 1:5 Mountains quake because of Him And the hills dissolve; Indeed the earth is upheaved by His presence, The world and all the inhabitants in it.

Nahum 1:6 Who can stand before His indignation? Who can endure the burning of His anger? His wrath is poured out like fire And the rocks are broken up by Him.

Nahum 1:7 The LORD is good, A stronghold in the day of trouble, And He knows those who take refuge in Him.

Nahum 1:8 But with an overflowing flood He will make a complete end of its site, And will pursue His enemies into darkness.

Nahum 1:9 Whatever you devise against the LORD, He will make a complete end of it. Distress will not rise up twice.

Nahum 1:10 Like tangled thorns, And like those who are drunken with their drink, They are consumed As stubble completely withered.

Nahum 1:11 From you has gone forth One who plotted evil against the LORD, A wicked counselor.

Nahum 1:12 Thus says the LORD, “Though they are at full [strength] and likewise many, Even so, they will be cut off and pass away. Though I have afflicted you, I will afflict you no longer.

Nahum 1:13 “So now, I will break his yoke bar from upon you, And I will tear off your shackles.”

Nahum 1:14 The LORD has issued a command concerning you: “Your name will no longer be perpetuated. I will cut off idol and image From the house of your gods. I will prepare your grave, For you are contemptible.”

Nahum 1:15 Behold, on the mountains the feet of him who brings good news, Who announces peace! Celebrate your feasts, O Judah; Pay your vows. For never again will the wicked one pass through you; He is cut off completely.

Nahum 2:1 The one who scatters has come up against you. Man the fortress, watch the road; Strengthen your back, summon all [your] strength.

Nahum 2:2 For the LORD will restore the splendor of Jacob Like the splendor of Israel, Even though devastators have devastated them And destroyed their vine branches.

Nahum 2:3 The shields of his mighty men are [colored] red, The warriors are dressed in scarlet, The chariots are [enveloped] in flashing steel When he is prepared [to march], And the cypress [spears] are brandished.

Nahum 2:4 The chariots race madly in the streets, They rush wildly in the squares, Their appearance is like torches, They dash to and fro like lightning flashes.

Nahum 2:5 He remembers his nobles; They stumble in their march, They hurry to her wall, And the mantelet is set up.

Nahum 2:6 The gates of the rivers are opened And the palace is dissolved.

Nahum 2:7 It is fixed: She is stripped, she is carried away, And her handmaids are moaning like the sound of doves, Beating on their breasts.

Nahum 2:8 Though Nineveh [was] like a pool of water throughout her days, Now they are fleeing; “Stop, stop,” But no one turns back.

Nahum 2:9 Plunder the silver! Plunder the gold! For there is no limit to the treasure— Wealth from every kind of desirable object.

Nahum 2:10 She is emptied! Yes, she is desolate and waste! Hearts are melting and knees knocking! Also anguish is in the whole body And all their faces are grown pale!

Nahum 2:11 Where is the den of the lions And the feeding place of the young lions, Where the lion, lioness and lion’s cub prowled, With nothing to disturb [them]?

Nahum 2:12 The lion tore enough for his cubs, Killed [enough] for his lionesses, And filled his lairs with prey And his dens with torn flesh.

Nahum 2:13 “Behold, I am against you,” declares the LORD of hosts. “I will burn up her chariots in smoke, a sword will devour your young lions; I will cut off your prey from the land, and no longer will the voice of your messengers be heard.”

Nahum 3:1 Woe to the bloody city, completely full of lies [and] pillage; [Her] prey never departs.

Nahum 3:2 The noise of the whip, The noise of the rattling of the wheel, Galloping horses And bounding chariots!

Nahum 3:3 Horsemen charging, Swords flashing, spears gleaming, Many slain, a mass of corpses, And countless dead bodies— They stumble over the dead bodies!

Nahum 3:4 [All] because of the many harlotries of the harlot, The charming one, the mistress of sorceries, Who sells nations by her harlotries And families by her sorceries.

Nahum 3:5 “Behold, I am against you,” declares the LORD of hosts; “And I will lift up your skirts over your face, And show to the nations your nakedness And to the kingdoms your disgrace.

Nahum 3:6 “I will throw filth on you And make you vile, And set you up as a spectacle.

Nahum 3:7 “And it will come about that all who see you Will shrink from you and say, ‘Nineveh is devastated! Who will grieve for her?’ Where will I seek comforters for you?”

Nahum 3:8 Are you better than No-amon, Which was situated by the waters of the Nile, With water surrounding her, Whose rampart [was] the sea, Whose wall [consisted] of the sea?

Nahum 3:9 Ethiopia was [her] might, And Egypt too, without limits. Put and Lubim were among her helpers.

Nahum 3:10 Yet she became an exile, She went into captivity; Also her small children were dashed to pieces At the head of every street; They cast lots for her honorable men, And all her great men were bound with fetters.

Nahum 3:11 You too will become drunk, You will be hidden. You too will search for a refuge from the enemy.

Nahum 3:12 All your fortifications are fig trees with ripe fruit— When shaken, they fall into the eater’s mouth.

Nahum 3:13 Behold, your people are women in your midst! The gates of your land are opened wide to your enemies; Fire consumes your gate bars.

Nahum 3:14 Draw for yourself water for the siege! Strengthen your fortifications! Go into the clay and tread the mortar! Take hold of the brick mold!

Nahum 3:15 There fire will consume you, The sword will cut you down; It will consume you as the locust [does]. Multiply yourself like the creeping locust, Multiply yourself like the swarming locust.

Nahum 3:16 You have increased your traders more than the stars of heaven— The creeping locust strips and flies away.

Nahum 3:17 Your guardsmen are like the swarming locust. Your marshals are like hordes of grasshoppers Settling in the stone walls on a cold day. The sun rises and they flee, And the place where they are is not known.

Nahum 3:18 Your shepherds are sleeping, O king of Assyria; Your nobles are lying down. Your people are scattered on the mountains And there is no one to regather [them].

Nahum 3:19 There is no relief for your breakdown, Your wound is incurable. All who hear about you Will clap [their] hands over you, For on whom has not your evil passed continually?

Habakkuk

1:1 The oracle which Habakkuk the prophet saw.

Habakkuk 1:2 How long, O LORD, will I call for help, And You will not hear? I cry out to You, “Violence!” Yet You do not save.

Habakkuk 1:3 Why do You make me see iniquity, And cause [me] to look on wickedness? Yes, destruction and violence are before me; Strife exists and contention arises.

Habakkuk 1:4 Therefore the law is ignored And justice is never upheld. For the wicked surround the righteous; Therefore justice comes out perverted.

Habakkuk 1:5 “Look among the nations! Observe! Be astonished! Wonder! Because [I am] doing something in your days— You would not believe if you were told.

Habakkuk 1:6 “For behold, I am raising up the Chaldeans, That fierce and impetuous people Who march throughout the earth To seize dwelling places which are not theirs.

Habakkuk 1:7 “They are dreaded and feared; Their justice and authority originate with themselves.

Habakkuk 1:8 “Their horses are swifter than leopards And keener than wolves in the evening. Their horsemen come galloping, Their horsemen come from afar; They fly like an eagle swooping [down] to devour.

Habakkuk 1:9 “All of them come for violence. Their horde of faces [moves] forward. They collect captives like sand.

Habakkuk 1:10 “They mock at kings And rulers are a laughing matter to them. They laugh at every fortress And heap up rubble to capture it.

Habakkuk 1:11 “Then they will sweep through [like] the wind and pass on. But they will be held guilty, They whose strength is their god.”

Habakkuk 1:12 Are You not from everlasting, O LORD, my God, my Holy One? We will not die. You, O LORD, have appointed them to judge; And You, O Rock, have established them to correct.

Habakkuk 1:13 [Your] eyes are too pure to approve evil, And You can not look on wickedness [with favor]. Why do You look with favor On those who deal treacherously? Why are You silent when the wicked swallow up Those more righteous than they?

Habakkuk 1:14 [Why] have You made men like the fish of the sea, Like creeping things without a ruler over them?

Habakkuk 1:15 [The Chaldeans] bring all of them up with a hook, Drag them away with their net, And gather them together in their fishing net. Therefore they rejoice and are glad.

Habakkuk 1:16 Therefore they offer a sacrifice to their net And burn incense to their fishing net; Because through these things their catch is large, And their food is plentiful.

Habakkuk 1:17 Will they therefore empty their net And continually slay nations without sparing?

Habakkuk 2:1 I will stand on my guard post And station myself on the rampart; And I will keep watch to see what He will speak to me, And how I may reply when I am reproved.

Habakkuk 2:2 Then the LORD answered me and said, “Record the vision And inscribe [it] on tablets, That the one who reads it may run.

Habakkuk 2:3 “For the vision is yet for the appointed time; It hastens toward the goal and it will not fail. Though it tarries, wait for it; For it will certainly come, it will not delay.

Habakkuk 2:4 “Behold, as for the proud one, His soul is not right within him; But the righteous will live by his faith.

Habakkuk 2:5 “Furthermore, wine betrays the haughty man, So that he does not stay at home. He enlarges his appetite like Sheol, And he is like death, never satisfied. He also gathers to himself all nations And collects to himself all peoples.

Habakkuk 2:6 “Will not all of these take up a taunt-song against him, Even mockery [and] insinuations against him And say, ‘Woe to him who increases what is not his— For how long— And makes himself rich with loans?’

Habakkuk 2:7 “Will not your creditors rise up suddenly, And those who collect from you awaken? Indeed, you will become plunder for them.

Habakkuk 2:8 “Because you have looted many nations, All the remainder of the peoples will loot you— Because of human bloodshed and violence done to the land, To the town and all its inhabitants.

Habakkuk 2:9 “Woe to him who gets evil gain for his house To put his nest on high, To be delivered from the hand of calamity!

Habakkuk 2:10 “You have devised a shameful thing for your house By cutting off many peoples; So you are sinning against yourself.

Habakkuk 2:11 “Surely the stone will cry out from the wall, And the rafter will answer it from the framework.

Habakkuk 2:12 “Woe to him who builds a city with bloodshed And founds a town with violence!

Habakkuk 2:13 “Is it not indeed from the LORD of hosts That peoples toil for fire, And nations grow weary for nothing?

Habakkuk 2:14 “For the earth will be filled With the knowledge of the glory of the LORD, As the waters cover the sea.

Habakkuk 2:15 “Woe to you who make your neighbors drink, Who mix in your venom even to make [them] drunk So as to look on their nakedness!

Habakkuk 2:16 “You will be filled with disgrace rather than honor. Now you yourself drink and expose your [own] nakedness. The cup in the

LORD’S right hand will come around to you, And utter disgrace [will come] upon your glory.

Habakkuk 2:17 “For the violence done to Lebanon will overwhelm you, And the devastation of [its] beasts by which you terrified them, Because of human bloodshed and violence done to the land, To the town and all its inhabitants.

Habakkuk 2:18 “What profit is the idol when its maker has carved it, [Or] an image, a teacher of falsehood? For [its] maker trusts in his [own] handiwork When he fashions speechless idols.

Habakkuk 2:19 “Woe to him who says to a [piece of] wood, ‘Awake!’ To a mute stone, ‘Arise!’ [And] that is [your] teacher? Behold, it is overlaid with gold and silver, And there is no breath at all inside it.

Habakkuk 2:20 “But the LORD is in His holy temple. Let all the earth be silent before Him.”

Habakkuk 3:1 A prayer of Habakkuk the prophet, according to Shigionoth.

Habakkuk 3:2 LORD, I have heard the report about You [and] I fear. O LORD, revive Your work in the midst of the years, In the midst of the years make it known; In wrath remember mercy.

Habakkuk 3:3 God comes from Teman, And the Holy One from Mount Paran. Selah. His splendor covers the heavens, And the earth is full of His praise.

Habakkuk 3:4 [His] radiance is like the sunlight; He has rays [flashing] from His hand, And there is the hiding of His power.

Habakkuk 3:5 Before Him goes pestilence, And plague comes after Him.

Habakkuk 3:6 He stood and surveyed the earth; He looked and startled the nations. Yes, the perpetual mountains were shattered, The ancient hills collapsed. His ways are everlasting.

Habakkuk 3:7 I saw the tents of Cushan under distress, The tent curtains of the land of Midian were trembling.

Habakkuk 3:8 Did the LORD rage against the rivers, Or [was] Your anger against the rivers, Or [was] Your wrath against the sea, That You rode on Your horses, On Your chariots of salvation?

Habakkuk 3:9 Your bow was made bare, The rods of chastisement were sworn. Selah. You cleaved the earth with rivers.

Habakkuk 3:10 The mountains saw You [and] quaked; The downpour of waters swept by. The deep uttered forth its voice, It lifted high its hands.

Habakkuk 3:11 Sun [and] moon stood in their places; They went away at the light of Your arrows, At the radiance of Your gleaming spear.

Habakkuk 3:12 In indignation You marched through the earth; In anger You trampled the nations.

Habakkuk 3:13 You went forth for the salvation of Your people, For the salvation of Your anointed. You struck the head of the house of the evil To lay him open from thigh to neck. Selah.

Habakkuk 3:14 You pierced with his own spears The head of his throngs. They stormed in to scatter us; Their exultation [was] like those Who devour the oppressed in secret.

Habakkuk 3:15 You trampled on the sea with Your horses, On the surge of many waters.

Habakkuk 3:16 I heard and my inward parts trembled, At the sound my lips quivered. Decay enters my bones, And in my place I tremble. Because I must wait quietly for the day of distress, For the people to arise [who] will invade us.

Habakkuk 3:17 Though the fig tree should not blossom And there be no fruit on the vines, [Though] the yield of the olive should fail And the fields produce no food, Though the flock should be cut off from the fold And there be no cattle in the stalls,

Habakkuk 3:18 Yet I will exult in the LORD, I will rejoice in the God of my salvation.

Habakkuk 3:19 The Lord GOD is my strength, And He has made my feet like hinds' [feet], And makes me walk on my high places. For the choir director, on my stringed instruments.

Zephaniah

1:1 The word of the LORD which came to Zephaniah son of Cushi, son of Gedaliah, son of Amariah, son of Hezekiah, in the days of Josiah son of Amon, king of Judah:

Zephaniah 1:2 "I will completely remove all [things] From the face of the earth," declares the LORD.

Zephaniah 1:3 "I will remove man and beast; I will remove the birds of the sky And the fish of the sea, And the ruins along with the wicked; And I will cut off man from the face of the earth," declares the LORD.

Zephaniah 1:4 "So I will stretch out My hand against Judah And against all the inhabitants of Jerusalem. And I will cut off the remnant of Baal from this place, [And] the names of the idolatrous priests along with the priests.

Zephaniah 1:5 "And those who bow down on the housetops to the host of heaven, And those who bow down [and] swear to the LORD and [yet] swear by Milcom,

Zephaniah 1:6 And those who have turned back from following the LORD, And those who have not sought the LORD or inquired of Him."

Zephaniah 1:7 Be silent before the Lord GOD! For the day of the LORD is near, For the LORD has prepared a sacrifice, He has consecrated His guests.

Zephaniah 1:8 “Then it will come about on the day of the LORD’S sacrifice That I will punish the princes, the king’s sons And all who clothe themselves with foreign garments.

Zephaniah 1:9 “And I will punish on that day all who leap on the [temple] threshold, Who fill the house of their lord with violence and deceit.

Zephaniah 1:10 “On that day,” declares the LORD, “There will be the sound of a cry from the Fish Gate, A wail from the Second Quarter, And a loud crash from the hills.

Zephaniah 1:11 “Wail, O inhabitants of the Mortar, For all the people of Canaan will be silenced; All who weigh out silver will be cut off.

Zephaniah 1:12 “It will come about at that time That I will search Jerusalem with lamps, And I will punish the men Who are stagnant in spirit, Who say in their hearts, ‘The LORD will not do good or evil!’

Zephaniah 1:13 “Moreover, their wealth will become plunder And their houses desolate; Yes, they will build houses but not inhabit [them], And plant vineyards but not drink their wine.”

Zephaniah 1:14 Near is the great day of the LORD, Near and coming very quickly; Listen, the day of the LORD! In it the warrior cries out bitterly.

Zephaniah 1:15 A day of wrath is that day, A day of trouble and distress, A day of destruction and desolation, A day of darkness and gloom, A day of clouds and thick darkness,

Zephaniah 1:16 A day of trumpet and battle cry Against the fortified cities And the high corner towers.

Zephaniah 1:17 I will bring distress on men So that they will walk like the blind, Because they have sinned against the LORD; And their blood will be poured out like dust And their flesh like dung.

Zephaniah 1:18 Neither their silver nor their gold Will be able to deliver them On the day of the LORD’S wrath; And all the earth will be devoured In the fire of His jealousy, For He will make a complete end, Indeed a terrifying one, Of all the inhabitants of the earth.

Zephaniah 2:1 Gather yourselves together, yes, gather, O nation without shame,

Zephaniah 2:2 Before the decree takes effect— The day passes like the chaff— Before the burning anger of the LORD comes upon you, Before the day of the LORD’S anger comes upon you.

Zephaniah 2:3 Seek the LORD, All you humble of the earth Who have carried out His ordinances; Seek righteousness, seek humility. Perhaps you will be hidden In the day of the LORD’S anger.

Zephaniah 2:4 For Gaza will be abandoned And Ashkelon a desolation; Ashdod will be driven out at noon And Ekron will be uprooted.

Zephaniah 2:5 Woe to the inhabitants of the seacoast, The nation of the Cherethites! The word of the LORD is against you, O Canaan, land of the Philistines; And I will destroy you So that there will be no inhabitant.

Zephaniah 2:6 So the seacoast will be pastures, [With] caves for shepherds and folds for flocks.

Zephaniah 2:7 And the coast will be For the remnant of the house of Judah, They will pasture on it. In the houses of Ashkelon they will lie down at evening; For the LORD their God will care for them And restore their fortune.

Zephaniah 2:8 “I have heard the taunting of Moab And the revilings of the sons of Ammon, With which they have taunted My people And become arrogant against their territory.

Zephaniah 2:9 “Therefore, as I live,” declares the LORD of hosts, The God of Israel, “Surely Moab will be like Sodom And the sons of Ammon like Gomorrah— A place possessed by nettles and salt pits, And a perpetual desolation. The remnant of My people will plunder them And the remainder of My nation will inherit them.”

Zephaniah 2:10 This they will have in return for their pride, because they have taunted and become arrogant against the people of the LORD of hosts.

Zephaniah 2:11 The LORD will be terrifying to them, for He will starve all the gods of the earth; and all the coastlands of the nations will bow down to Him, everyone from his [own] place.

Zephaniah 2:12 “You also, O Ethiopians, will be slain by My sword.”

Zephaniah 2:13 And He will stretch out His hand against the north And destroy Assyria, And He will make Nineveh a desolation, Parched like the wilderness.

Zephaniah 2:14 Flocks will lie down in her midst, All beasts which range in herds; Both the pelican and the hedgehog Will lodge in the tops of her pillars; Birds will sing in the window, Desolation [will be] on the threshold; For He has laid bare the cedar work.

Zephaniah 2:15 This is the exultant city Which dwells securely, Who says in her heart, “I am, and there is no one besides me.” How she has become a desolation, A resting place for beasts! Everyone who passes by her will hiss [And] wave his hand [in contempt].

Zephaniah 3:1 Woe to her who is rebellious and defiled, The tyrannical city!

Zephaniah 3:2 She heeded no voice, She accepted no instruction. She did not trust in the LORD, She did not draw near to her God.

Zephaniah 3:3 Her princes within her are roaring lions, Her judges are wolves at evening; They leave nothing for the morning.

Zephaniah 3:4 Her prophets are reckless, treacherous men; Her priests have profaned the sanctuary. They have done violence to the law.

Zephaniah 3:5 The LORD is righteous within her; He will do no injustice. Every morning He brings His justice to light; He does not fail. But the unjust knows no shame.

Zephaniah 3:6 “I have cut off nations; Their corner towers are in ruins. I have made their streets desolate, With no one passing by; Their cities are laid waste, Without a man, without an inhabitant.

Zephaniah 3:7 “I said, ‘Surely you will revere Me, Accept instruction.’ So her dwelling will not be cut off [According to] all that I have appointed concerning her. But they were eager to corrupt all their deeds.

Zephaniah 3:8 “Therefore wait for Me,” declares the LORD, “For the day when I rise up as a witness. Indeed, My decision is to gather nations, To assemble kingdoms, To pour out on them My indignation, All My burning anger; For all the earth will be devoured By the fire of My zeal.

Zephaniah 3:9 “For then I will give to the peoples purified lips, That all of them may call on the name of the LORD, To serve Him shoulder to shoulder.

Zephaniah 3:10 “From beyond the rivers of Ethiopia My worshipers, My dispersed ones, Will bring My offerings.

Zephaniah 3:11 “In that day you will feel no shame Because of all your deeds By which you have rebelled against Me; For then I will remove from your midst Your proud, exulting ones, And you will never again be haughty On My holy mountain.

Zephaniah 3:12 “But I will leave among you A humble and lowly people, And they will take refuge in the name of the LORD.

Zephaniah 3:13 “The remnant of Israel will do no wrong And tell no lies, Nor will a deceitful tongue Be found in their mouths; For they will feed and lie down With no one to make them tremble.”

Zephaniah 3:14 Shout for joy, O daughter of Zion! Shout [in triumph], O Israel! Rejoice and exult with all [your] heart, O daughter of Jerusalem!

Zephaniah 3:15 The LORD has taken away [His] judgments against you, He has cleared away your enemies. The King of Israel, the LORD, is in your midst; You will fear disaster no more.

Zephaniah 3:16 In that day it will be said to Jerusalem: “Do not be afraid, O Zion; Do not let your hands fall limp.

Zephaniah 3:17 “The LORD your God is in your midst, A victorious warrior. He will exult over you with joy, He will be quiet in His love, He will rejoice over you with shouts of joy.

Zephaniah 3:18 “I will gather those who grieve about the appointed feasts— They came from you, [O Zion]; [The] reproach [of exile] is a burden on them.

Zephaniah 3:19 “Behold, I am going to deal at that time With all your oppressors, I will save the lame And gather the outcast, And I will turn their shame into praise and renown In all the earth.

Zephaniah 3:20 “At that time I will bring you in, Even at the time when I gather you together; Indeed, I will give you renown and praise Among all the peoples of the earth, When I restore your fortunes before your eyes,” Says the LORD.

Haggai

1:1 In the second year of Darius the king, on the first day of the sixth month, the word of the LORD came by the prophet Haggai to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, saying,

Haggai 1:2 “Thus says the LORD of hosts, ‘This people says, “The time has not come, [even] the time for the house of the LORD to be rebuilt.”‘“

Haggai 1:3 Then the word of the LORD came by Haggai the prophet, saying,

Haggai 1:4 “Is it time for you yourselves to dwell in your paneled houses while this house [lies] desolate?”

Haggai 1:5 Now therefore, thus says the LORD of hosts, “Consider your ways!

Haggai 1:6 “You have sown much, but harvest little; [you] eat, but [there is] not [enough] to be satisfied; [you] drink, but [there is] not [enough] to become drunk; [you] put on clothing, but no one is warm [enough]; and he who earns, earns wages [to put] into a purse with holes.”

Haggai 1:7 Thus says the LORD of hosts, “Consider your ways!

Haggai 1:8 “Go up to the mountains, bring wood and rebuild the temple, that I may be pleased with it and be glorified,” says the LORD.

Haggai 1:9 “[You] look for much, but behold, [it comes] to little; when you bring [it] home, I blow it [away]. Why?” declares the LORD of hosts, “Because of My house which [lies] desolate, while each of you runs to his own house.

Haggai 1:10 “Therefore, because of you the sky has withheld its dew and the earth has withheld its produce.

Haggai 1:11 “I called for a drought on the land, on the mountains, on the grain, on the new wine, on the oil, on what the ground produces, on men, on cattle, and on all the labor of your hands.”

Haggai 1:12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God and the words of Haggai the prophet, as the LORD their God had sent him. And the people showed reverence for the LORD.

Haggai 1:13 Then Haggai, the messenger of the LORD, spoke by the commission of the LORD to the people saying, "'I am with you,' declares the LORD."

Haggai 1:14 So the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and worked on the house of the LORD of hosts, their God,

Haggai 1:15 on the twenty-fourth day of the sixth month in the second year of Darius the king.

Haggai 2:1 On the twenty-first of the seventh month, the word of the LORD came by Haggai the prophet saying,

Haggai 2:2 "Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, and to the remnant of the people saying,

Haggai 2:3 'Who is left among you who saw this temple in its former glory? And how do you see it now? Does it not seem to you like nothing in comparison?

Haggai 2:4 'But now take courage, Zerubbabel,' declares the LORD, 'take courage also, Joshua son of Jehozadak, the high priest, and all you people of the land take courage,' declares the LORD, 'and work; for I am with you,' declares the LORD of hosts.

Haggai 2:5 'As for the promise which I made you when you came out of Egypt, My Spirit is abiding in your midst; do not fear!'

Haggai 2:6 "For thus says the LORD of hosts, 'Once more in a little while, I am going to shake the heavens and the earth, the sea also and the dry land.

Haggai 2:7 'I will shake all the nations; and they will come with the wealth of all nations, and I will fill this house with glory,' says the LORD of hosts.

Haggai 2:8 'The silver is Mine and the gold is Mine,' declares the LORD of hosts.

Haggai 2:9 'The latter glory of this house will be greater than the former,' says the LORD of hosts, 'and in this place I will give peace,' declares the LORD of hosts."

Haggai 2:10 On the twenty-fourth of the ninth [month], in the second year of Darius, the word of the LORD came to Haggai the prophet, saying, Haggai 2:11 “Thus says the LORD of hosts, ‘Ask now the priests [for] a ruling:

Haggai 2:12 ‘If a man carries holy meat in the fold of his garment, and touches bread with this fold, or cooked food, wine, oil, or any [other] food, will it become holy?’“ And the priests answered, “No.”

Haggai 2:13 Then Haggai said, “If one who is unclean from a corpse touches any of these, will [the latter] become unclean?” And the priests answered, “It will become unclean.”

Haggai 2:14 Then Haggai said, “‘So is this people. And so is this nation before Me,’ declares the LORD, ‘and so is every work of their hands; and what they offer there is unclean.

Haggai 2:15 ‘But now, do consider from this day onward: before one stone was placed on another in the temple of the LORD,

Haggai 2:16 from that time [when] one came to a [grain] heap of twenty [measures], there would be only ten; and [when] one came to the wine vat to draw fifty measures, there would be [only] twenty.

Haggai 2:17 ‘I smote you [and] every work of your hands with blasting wind, mildew and hail; yet you [did] not [come] [back] to Me,’ declares the LORD.

Haggai 2:18 ‘Do consider from this day onward, from the twenty-fourth day of the ninth [month]; from the day when the temple of the LORD was founded, consider:

Haggai 2:19 ‘Is the seed still in the barn? Even including the vine, the fig tree, the pomegranate and the olive tree, it has not borne [fruit]. Yet from this day on I will bless [you].’“

Haggai 2:20 Then the word of the LORD came a second time to Haggai on the twenty-fourth [day] of the month, saying,

Haggai 2:21 “Speak to Zerubbabel governor of Judah, saying, ‘I am going to shake the heavens and the earth.

Haggai 2:22 ‘I will overthrow the thrones of kingdoms and destroy the power of the kingdoms of the nations; and I will overthrow the chariots and their riders, and the horses and their riders will go down, everyone by the sword of another.’

Haggai 2:23 ‘On that day,’ declares the LORD of hosts, ‘I will take you, Zerubbabel, son of Shealtiel, My servant,’ declares the LORD, ‘and I will make you like a signet [ring], for I have chosen you,’“ declares the LORD of hosts.

Zecharaih

1:1 In the eighth month of the second year of Darius, the word of the LORD came to Zechariah the prophet, the son of Berechiah, the son of Iddo saying, Zecharaih 1:2 “The LORD was very angry with your fathers.

Zecharaih 1:3 “Therefore say to them, ‘Thus says the LORD of hosts, “Return to Me,” declares the LORD of hosts, “that I may return to you,” says the LORD of hosts.

Zecharaih 1:4 “Do not be like your fathers, to whom the former prophets proclaimed, saying, ‘Thus says the LORD of hosts, “Return now from your evil ways and from your evil deeds.”‘ But they did not listen or give heed to Me,” declares the LORD.

Zecharaih 1:5 “Your fathers, where are they? And the prophets, do they live forever?

Zecharaih 1:6 “But did not My words and My statutes, which I commanded My servants the prophets, overtake your fathers? Then they repented and said, ‘As the LORD of hosts purposed to do to us in accordance with our ways and our deeds, so He has dealt with us.”‘“

Zecharaih 1:7 On the twenty-fourth day of the eleventh month, which is the month Shebat, in the second year of Darius, the word of the LORD came to Zechariah the prophet, the son of Berechiah, the son of Iddo, as follows:

Zecharaih 1:8 I saw at night, and behold, a man was riding on a red horse, and he was standing among the myrtle trees which were in the ravine, with red, sorrel and white horses behind him.

Zecharaih 1:9 Then I said, “My lord, what are these?” And the angel who was speaking with me said to me, “I will show you what these are.”

Zecharaih 1:10 And the man who was standing among the myrtle trees answered and said, “These are those whom the LORD has sent to patrol the earth.”

Zecharaih 1:11 So they answered the angel of the LORD who was standing among the myrtle trees and said, “We have patrolled the earth, and behold, all the earth is peaceful and quiet.”

Zecharaih 1:12 Then the angel of the LORD said, “O LORD of hosts, how long will You have no compassion for Jerusalem and the cities of Judah, with which You have been indignant these seventy years?”

Zecharaih 1:13 The LORD answered the angel who was speaking with me with gracious words, comforting words.

Zecharaih 1:14 So the angel who was speaking with me said to me, “Proclaim, saying, ‘Thus says the LORD of hosts, “I am exceedingly jealous for Jerusalem and Zion.

Zecharaih 1:15 “But I am very angry with the nations who are at ease; for while I was only a little angry, they furthered the disaster.”

Zecharaih 1:16 ‘Therefore thus says the LORD, “I will return to Jerusalem with compassion; My house will be built in it,” declares the LORD of hosts, “and a measuring line will be stretched over Jerusalem.”‘

Zecharaih 1:17 “Again, proclaim, saying, ‘Thus says the LORD of hosts, “My cities will again overflow with prosperity, and the LORD will again comfort Zion and again choose Jerusalem.”‘“

Zecharaih 1:18 Then I lifted up my eyes and looked, and behold, [there were] four horns.

Zecharaih 1:19 So I said to the angel who was speaking with me, “What are these?” And he answered me, “These are the horns which have scattered Judah, Israel and Jerusalem.”

Zecharaih 1:20 Then the LORD showed me four craftsmen.

Zecharaih 1:21 I said, “What are these coming to do?” And he said, “These are the horns which have scattered Judah so that no man lifts up his head; but these [craftsmen] have come to terrify them, to throw down the horns of the nations who have lifted up [their] horns against the land of Judah in order to scatter it.”

Zecharaih 2:1 Then I lifted up my eyes and looked, and behold, [there was] a man with a measuring line in his hand.

Zecharaih 2:2 So I said, “Where are you going?” And he said to me, “To measure Jerusalem, to see how wide it is and how long it is.”

Zecharaih 2:3 And behold, the angel who was speaking with me was going out, and another angel was coming out to meet him,

Zecharaih 2:4 and said to him, “Run, speak to that young man, saying, ‘Jerusalem will be inhabited without walls because of the multitude of men and cattle within it.

Zecharaih 2:5 ‘For I,’ declares the LORD, ‘will be a wall of fire around her, and I will be the glory in her midst.’“

Zecharaih 2:6 “Ho there! Flee from the land of the north,” declares the LORD, “for I have dispersed you as the four winds of the heavens,” declares the LORD.

Zecharaih 2:7 “Ho, Zion! Escape, you who are living with the daughter of Babylon.”

Zecharaih 2:8 For thus says the LORD of hosts, “After glory He has sent me against the nations which plunder you, for he who touches you, touches the apple of His eye.

Zecharaih 2:9 “For behold, I will wave My hand over them so that they will be plunder for their slaves. Then you will know that the LORD of hosts has sent Me.

Zecharaih 2:10 “Sing for joy and be glad, O daughter of Zion; for behold I am coming and I will dwell in your midst,” declares the LORD.

Zecharaih 2:11 “Many nations will join themselves to the LORD in that day and will become My people. Then I will dwell in your midst, and you will know that the LORD of hosts has sent Me to you.

Zecharaih 2:12 “The LORD will possess Judah as His portion in the holy land, and will again choose Jerusalem.

Zecharaih 2:13 “Be silent, all flesh, before the LORD; for He is aroused from His holy habitation.”

Zecharaih 3:1 Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to accuse him.

Zecharaih 3:2 The LORD said to Satan, “The LORD rebuke you, Satan! Indeed, the LORD who has chosen Jerusalem rebuke you! Is this not a brand plucked from the fire?”

Zecharaih 3:3 Now Joshua was clothed with filthy garments and standing before the angel.

Zecharaih 3:4 He spoke and said to those who were standing before him, saying, “Remove the filthy garments from him.” Again he said to him, “See, I have taken your iniquity away from you and will clothe you with festal robes.”

Zecharaih 3:5 Then I said, “Let them put a clean turban on his head.” So they put a clean turban on his head and clothed him with garments, while the angel of the LORD was standing by.

Zecharaih 3:6 And the angel of the LORD admonished Joshua, saying,

Zecharaih 3:7 “Thus says the LORD of hosts, ‘If you will walk in My ways and if you will perform My service, then you will also govern My house and also have charge of My courts, and I will grant you free access among these who are standing [here].

Zecharaih 3:8 ‘Now listen, Joshua the high priest, you and your friends who are sitting in front of you— indeed they are men who are a symbol, for behold, I am going to bring in My servant the Branch.

Zecharaih 3:9 ‘For behold, the stone that I have set before Joshua; on one stone are seven eyes. Behold, I will engrave an inscription on it,’ declares the LORD of hosts, ‘and I will remove the iniquity of that land in one day.

Zecharaih 3:10 ‘In that day,’ declares the LORD of hosts, ‘every one of you will invite his neighbor to [sit] under [his] vine and under [his] fig tree.’“

Zecharaih 4:1 Then the angel who was speaking with me returned and roused me, as a man who is awakened from his sleep.

Zecharaih 4:2 He said to me, “What do you see?” And I said, “I see, and behold, a lampstand all of gold with its bowl on the top of it, and its seven lamps on it with seven spouts belonging to each of the lamps which are on the top of it;

Zecharaih 4:3 also two olive trees by it, one on the right side of the bowl and the other on its left side.”

Zecharaih 4:4 Then I said to the angel who was speaking with me saying, “What are these, my lord?”

Zecharaih 4:5 So the angel who was speaking with me answered and said to me, “Do you not know what these are?” And I said, “No, my lord.”

Zecharaih 4:6 Then he said to me, “This is the word of the LORD to Zerubbabel saying, ‘Not by might nor by power, but by My Spirit,’ says the LORD of hosts.

Zecharaih 4:7 ‘What are you, O great mountain? Before Zerubbabel [you will become] a plain; and he will bring forth the top stone with shouts of “Grace, grace to it!”“

Zecharaih 4:8 Also the word of the LORD came to me, saying,

Zecharaih 4:9 “The hands of Zerubbabel have laid the foundation of this house, and his hands will finish [it]. Then you will know that the LORD of hosts has sent me to you.

Zecharaih 4:10 “For who has despised the day of small things? But these seven will be glad when they see the plumb line in the hand of Zerubbabel— [these are] the eyes of the LORD which range to and fro throughout the earth.”

Zecharaih 4:11 Then I said to him, “What are these two olive trees on the right of the lampstand and on its left?”

Zecharaih 4:12 And I answered the second time and said to him, “What are the two olive branches which are beside the two golden pipes, which empty the golden [oil] from themselves?”

Zecharaih 4:13 So he answered me, saying, “Do you not know what these are?” And I said, “No, my lord.”

Zecharaih 4:14 Then he said, “These are the two anointed ones who are standing by the Lord of the whole earth.”

Zecharaih 5:1 Then I lifted up my eyes again and looked, and behold, [there was] a flying scroll.

Zecharaih 5:2 And he said to me, “What do you see?” And I answered, “I see a flying scroll; its length is twenty cubits and its width ten cubits.”

Zecharaih 5:3 Then he said to me, “This is the curse that is going forth over the face of the whole land; surely everyone who steals will be purged away according to the writing on one side, and everyone who swears will be purged away according to the writing on the other side.

Zecharaih 5:4 “I will make it go forth,” declares the LORD of hosts, “and it will enter the house of the thief and the house of the one who swears falsely by My name; and it will spend the night within that house and consume it with its timber and stones.”

Zecharaih 5:5 Then the angel who was speaking with me went out and said to me, “Lift up now your eyes and see what this is going forth.”

Zecharaih 5:6 I said, “What is it?” And he said, “This is the ephah going forth.” Again he said, “This is their appearance in all the land

Zecharaih 5:7 (and behold, a lead cover was lifted up); and this is a woman sitting inside the ephah.”

Zecharaih 5:8 Then he said, “This is Wickedness!” And he threw her down into the middle of the ephah and cast the lead weight on its opening.

Zecharaih 5:9 Then I lifted up my eyes and looked, and there two women were coming out with the wind in their wings; and they had wings like the wings of a stork, and they lifted up the ephah between the earth and the heavens.

Zecharaih 5:10 I said to the angel who was speaking with me, “Where are they taking the ephah?”

Zecharaih 5:11 Then he said to me, “To build a temple for her in the land of Shinar; and when it is prepared, she will be set there on her own pedestal.”

Zecharaih 6:1 Now I lifted up my eyes again and looked, and behold, four chariots were coming forth from between the two mountains; and the mountains [were] bronze mountains.

Zecharaih 6:2 With the first chariot [were] red horses, with the second chariot black horses,

Zecharaih 6:3 with the third chariot white horses, and with the fourth chariot strong dappled horses.

Zecharaih 6:4 Then I spoke and said to the angel who was speaking with me, “What are these, my lord?”

Zecharaih 6:5 The angel replied to me, “These are the four spirits of heaven, going forth after standing before the Lord of all the earth,

Zecharaih 6:6 with one of which the black horses are going forth to the north country; and the white ones go forth after them, while the dappled ones go forth to the south country.

Zecharaih 6:7 “When the strong ones went out, they were eager to go to patrol the earth.” And He said, “Go, patrol the earth.” So they patrolled the earth.

Zecharaih 6:8 Then He cried out to me and spoke to me saying, “See, those who are going to the land of the north have appeased My wrath in the land of the north.”

Zecharaih 6:9 The word of the LORD also came to me, saying,

Zecharaih 6:10 “Take [an offering] from the exiles, from Heldai, Tobijah and Jedaiah; and you go the same day and enter the house of Josiah the son of Zephaniah, where they have arrived from Babylon.

Zecharaih 6:11 “Take silver and gold, make an [ornate] crown and set [it] on the head of Joshua the son of Jehozadak, the high priest.

Zecharaih 6:12 “Then say to him, ‘Thus says the LORD of hosts, “Behold, a man whose name is Branch, for He will branch out from where He is; and He will build the temple of the LORD.

Zecharaih 6:13 “Yes, it is He who will build the temple of the LORD, and He who will bear the honor and sit and rule on His throne. Thus, He will be a priest on His throne, and the counsel of peace will be between the two offices.”‘

Zecharaih 6:14 “Now the crown will become a reminder in the temple of the LORD to Helem, Tobijah, Jedaiah and Hen the son of Zephaniah.

Zecharaih 6:15 “Those who are far off will come and build the temple of the LORD.” Then you will know that the LORD of hosts has sent me to you. And it will take place if you completely obey the LORD your God.

Zecharaih 7:1 In the fourth year of King Darius, the word of the LORD came to Zechariah on the fourth [day] of the ninth month, [which is] Chislev.

Zecharaih 7:2 Now [the town of] Bethel had sent Sharezer and Regemmelech and their men to seek the favor of the LORD,

Zecharaih 7:3 speaking to the priests who belong to the house of the LORD of hosts, and to the prophets, saying, “Shall I weep in the fifth month and abstain, as I have done these many years?”

Zecharaih 7:4 Then the word of the LORD of hosts came to me, saying,

Zecharaih 7:5 “Say to all the people of the land and to the priests, ‘When you fasted and mourned in the fifth and seventh months these seventy years, was it actually for Me that you fasted?

Zecharaih 7:6 ‘When you eat and drink, do you not eat for yourselves and do you not drink for yourselves?

Zecharaih 7:7 ‘Are not [these] the words which the LORD proclaimed by the former prophets, when Jerusalem was inhabited and prosperous along with its cities around it, and the Negev and the foothills were inhabited?’“

Zecharaih 7:8 Then the word of the LORD came to Zechariah saying,

Zecharaih 7:9 “Thus has the LORD of hosts said, ‘Dispense true justice and practice kindness and compassion each to his brother;

Zecharaih 7:10 and do not oppress the widow or the orphan, the stranger or the poor; and do not devise evil in your hearts against one another.’

Zecharaih 7:11 “But they refused to pay attention and turned a stubborn shoulder and stopped their ears from hearing.

Zecharaih 7:12 “They made their hearts [like] flint so that they could not hear the law and the words which the LORD of hosts had sent by His

Spirit through the former prophets; therefore great wrath came from the LORD of hosts.

Zecharaih 7:13 “And just as He called and they would not listen, so they called and I would not listen,” says the LORD of hosts;

Zecharaih 7:14 “but I scattered them with a storm wind among all the nations whom they have not known. Thus the land is desolated behind them so that no one went back and forth, for they made the pleasant land desolate.”

Zecharaih 8:1 Then the word of the LORD of hosts came, saying,

Zecharaih 8:2 “Thus says the LORD of hosts, ‘I am exceedingly jealous for Zion, yes, with great wrath I am jealous for her.’

Zecharaih 8:3 “Thus says the LORD, ‘I will return to Zion and will dwell in the midst of Jerusalem. Then Jerusalem will be called the City of Truth, and the mountain of the LORD of hosts [will be called] the Holy Mountain.’

Zecharaih 8:4 “Thus says the LORD of hosts, ‘Old men and old women will again sit in the streets of Jerusalem, each man with his staff in his hand because of age.

Zecharaih 8:5 ‘And the streets of the city will be filled with boys and girls playing in its streets.’

Zecharaih 8:6 “Thus says the LORD of hosts, ‘If it is too difficult in the sight of the remnant of this people in those days, will it also be too difficult in My sight?’ declares the LORD of hosts.

Zecharaih 8:7 “Thus says the LORD of hosts, ‘Behold, I am going to save My people from the land of the east and from the land of the west;

Zecharaih 8:8 and I will bring them [back] and they will live in the midst of Jerusalem; and they shall be My people, and I will be their God in truth and righteousness.’

Zecharaih 8:9 “Thus says the LORD of hosts, ‘Let your hands be strong, you who are listening in these days to these words from the mouth of the prophets, [those] who [spoke] in the day that the foundation of the house of the LORD of hosts was laid, to the end that the temple might be built.

Zecharaih 8:10 ‘For before those days there was no wage for man or any wage for animal; and for him who went out or came in there was no peace because of his enemies, and I set all men one against another.

Zecharaih 8:11 ‘But now I will not treat the remnant of this people as in the former days,’ declares the LORD of hosts.

Zecharaih 8:12 ‘For [there will be] peace for the seed: the vine will yield its fruit, the land will yield its produce and the heavens will give their dew; and I will cause the remnant of this people to inherit all these [things].

Zecharaih 8:13 ‘It will come about that just as you were a curse among the nations, O house of Judah and house of Israel, so I will save you that you may become a blessing. Do not fear; let your hands be strong.’

Zecharaih 8:14 “For thus says the LORD of hosts, ‘Just as I purposed to do harm to you when your fathers provoked Me to wrath,’ says the LORD of hosts, ‘and I have not relented,

Zecharaih 8:15 so I have again purposed in these days to do good to Jerusalem and to the house of Judah. Do not fear!

Zecharaih 8:16 ‘These are the things which you should do: speak the truth to one another; judge with truth and judgment for peace in your gates.

Zecharaih 8:17 ‘Also let none of you devise evil in your heart against another, and do not love perjury; for all these are what I hate,’ declares the LORD.”

Zecharaih 8:18 Then the word of the LORD of hosts came to me, saying,

Zecharaih 8:19 “Thus says the LORD of hosts, ‘The fast of the fourth, the fast of the fifth, the fast of the seventh and the fast of the tenth [months] will become joy, gladness, and cheerful feasts for the house of Judah; so love truth and peace.’

Zecharaih 8:20 “Thus says the LORD of hosts, ‘[It will] yet [be] that peoples will come, even the inhabitants of many cities.

Zecharaih 8:21 ‘The inhabitants of one will go to another, saying, “Let us go at once to entreat the favor of the LORD, and to seek the LORD of hosts; I will also go.”

Zecharaih 8:22 ‘So many peoples and mighty nations will come to seek the LORD of hosts in Jerusalem and to entreat the favor of the LORD.’

Zecharaih 8:23 “Thus says the LORD of hosts, ‘In those days ten men from all the nations will grasp the garment of a Jew, saying, “Let us go with you, for we have heard that God is with you.”‘“

Zecharaih 9:1 The burden of the word of the LORD is against the land of Hadrach, with Damascus as its resting place (for the eyes of men, especially of all the tribes of Israel, are toward the LORD),

Zecharaih 9:2 And Hamath also, which borders on it; Tyre and Sidon, though they are very wise.

Zecharaih 9:3 For Tyre built herself a fortress And piled up silver like dust, And gold like the mire of the streets.

Zecharaih 9:4 Behold, the Lord will dispossess her And cast her wealth into the sea; And she will be consumed with fire.

Zecharaih 9:5 Ashkelon will see [it] and be afraid. Gaza too will writhe in great pain; Also Ekron, for her expectation has been confounded. Moreover, the king will perish from Gaza, And Ashkelon will not be inhabited.

Zecharaih 9:6 And a mongrel race will dwell in Ashdod, And I will cut off the pride of the Philistines.

Zecharaih 9:7 And I will remove their blood from their mouth And their detestable things from between their teeth. Then they also will be a remnant for our God, And be like a clan in Judah, And Ekron like a Jebusite.

Zecharaih 9:8 But I will camp around My house because of an army, Because of him who passes by and returns; And no oppressor will pass over them anymore, For now I have seen with My eyes.

Zecharaih 9:9 Rejoice greatly, O daughter of Zion! Shout [in triumph], O daughter of Jerusalem! Behold, your king is coming to you; He is just and endowed with salvation, Humble, and mounted on a donkey, Even on a colt, the foal of a donkey.

Zecharaih 9:10 I will cut off the chariot from Ephraim And the horse from Jerusalem; And the bow of war will be cut off. And He will speak peace to the nations; And His dominion will be from sea to sea, And from the River to the ends of the earth.

Zecharaih 9:11 As for you also, because of the blood of [My] covenant with you, I have set your prisoners free from the waterless pit.

Zecharaih 9:12 Return to the stronghold, O prisoners who have the hope; This very day I am declaring that I will restore double to you.

Zecharaih 9:13 For I will bend Judah as My bow, I will fill the bow with Ephraim. And I will stir up your sons, O Zion, against your sons, O Greece; And I will make you like a warrior's sword.

Zecharaih 9:14 Then the LORD will appear over them, And His arrow will go forth like lightning; And the Lord GOD will blow the trumpet, And will march in the storm winds of the south.

Zecharaih 9:15 The LORD of hosts will defend them. And they will devour and trample on the sling stones; And they will drink [and] be boisterous as with wine; And they will be filled like a [sacrificial] basin, [Drenched] like the corners of the altar.

Zecharaih 9:16 And the LORD their God will save them in that day As the flock of His people; For [they are as] the stones of a crown, Sparkling in His land.

Zecharaih 9:17 For what comeliness and beauty [will be] theirs! Grain will make the young men flourish, and new wine the virgins.

Zecharaih 10:1 Ask rain from the LORD at the time of the spring rain— The LORD who makes the storm clouds; And He will give them showers of rain, vegetation in the field to [each] man.

Zecharaih 10:2 For the teraphim speak iniquity, And the diviners see lying visions And tell false dreams; They comfort in vain. Therefore [the people] wander like sheep, They are afflicted, because there is no shepherd.

Zecharaih 10:3 “My anger is kindled against the shepherds, And I will punish the male goats; For the LORD of hosts has visited His flock, the house of Judah, And will make them like His majestic horse in battle.

Zecharaih 10:4 “From them will come the cornerstone, From them the tent peg, From them the bow of battle, From them every ruler, [all] of them together.

Zecharaih 10:5 “They will be as mighty men, Treading down [the enemy] in the mire of the streets in battle; And they will fight, for the LORD [will be] with them; And the riders on horses will be put to shame.

Zecharaih 10:6 “I will strengthen the house of Judah, And I will save the house of Joseph, And I will bring them back, Because I have had compassion on them; And they will be as though I had not rejected them, For I am the LORD their God and I will answer them.

Zecharaih 10:7 “Ephraim will be like a mighty man, And their heart will be glad as if [from] wine; Indeed, their children will see [it] and be glad, Their heart will rejoice in the LORD.

Zecharaih 10:8 “I will whistle for them to gather them together, For I have redeemed them; And they will be as numerous as they were before.

Zecharaih 10:9 “When I scatter them among the peoples, They will remember Me in far countries, And they with their children will live and come back.

Zecharaih 10:10 “I will bring them back from the land of Egypt And gather them from Assyria; And I will bring them into the land of Gilead and Lebanon Until no [room] can be found for them.

Zecharaih 10:11 “And they will pass through the sea [of] distress And He will strike the waves in the sea, So that all the depths of the Nile will dry up; And the pride of Assyria will be brought down And the scepter of Egypt will depart.

Zecharaih 10:12 “And I will strengthen them in the LORD, And in His name they will walk,” declares the LORD.

Zecharaih 11:1 Open your doors, O Lebanon, That a fire may feed on your cedars.

Zecharaih 11:2 Wail, O cypress, for the cedar has fallen, Because the glorious [trees] have been destroyed; Wail, O oaks of Bashan, For the impenetrable forest has come down.

Zecharaih 11:3 There is a sound of the shepherds’ wail, For their glory is ruined; There is a sound of the young lions’ roar, For the pride of the Jordan is ruined.

Zecharaih 11:4 Thus says the LORD my God, “Pasture the flock [doomed] to slaughter.

Zecharaih 11:5 “Those who buy them slay them and go unpunished, and [each of] those who sell them says, ‘Blessed be the LORD, for I have become rich!’ And their own shepherds have no pity on them.

Zecharaih 11:6 “For I will no longer have pity on the inhabitants of the land,” declares the LORD; “but behold, I will cause the men to fall, each into another’s power and into the power of his king; and they will strike the land, and I will not deliver [them] from their power.”

Zecharaih 11:7 So I pastured the flock [doomed] to slaughter, hence the afflicted of the flock. And I took for myself two staffs: the one I called Favor and the other I called Union; so I pastured the flock.

Zecharaih 11:8 Then I annihilated the three shepherds in one month, for my soul was impatient with them, and their soul also was weary of me.

Zecharaih 11:9 Then I said, “I will not pasture you. What is to die, let it die, and what is to be annihilated, let it be annihilated; and let those who are left eat one another’s flesh.”

Zecharaih 11:10 I took my staff Favor and cut it in pieces, to break my covenant which I had made with all the peoples.

Zecharaih 11:11 So it was broken on that day, and thus the afflicted of the flock who were watching me realized that it was the word of the LORD.

Zecharaih 11:12 I said to them, “If it is good in your sight, give [me] my wages; but if not, never mind!” So they weighed out thirty [shekels] of silver as my wages.

Zecharaih 11:13 Then the LORD said to me, “Throw it to the potter, [that] magnificent price at which I was valued by them.” So I took the thirty [shekels] of silver and threw them to the potter in the house of the LORD.

Zecharaih 11:14 Then I cut in pieces my second staff Union, to break the brotherhood between Judah and Israel.

Zecharaih 11:15 The LORD said to me, “Take again for yourself the equipment of a foolish shepherd.

Zecharaih 11:16 “For behold, I am going to raise up a shepherd in the land who will not care for the perishing, seek the scattered, heal the broken, or sustain the one standing, but will devour the flesh of the fat [sheep] and tear off their hoofs.

Zecharaih 11:17 “Woe to the worthless shepherd Who leaves the flock! A sword will be on his arm And on his right eye! His arm will be totally withered And his right eye will be blind.”

Zecharaih 12:1 The burden of the word of the LORD concerning Israel. [Thus] declares the LORD who stretches out the heavens, lays the foundation of the earth, and forms the spirit of man within him,

Zecharaih 12:2 “Behold, I am going to make Jerusalem a cup that causes reeling to all the peoples around; and when the siege is against Jerusalem, it will also be against Judah.

Zecharaih 12:3 “It will come about in that day that I will make Jerusalem a heavy stone for all the peoples; all who lift it will be severely injured. And all the nations of the earth will be gathered against it.

Zecharaih 12:4 “In that day,” declares the LORD, “I will strike every horse with bewilderment and his rider with madness. But I will watch over the house of Judah, while I strike every horse of the peoples with blindness.

Zecharaih 12:5 “Then the clans of Judah will say in their hearts, ‘A strong support for us are the inhabitants of Jerusalem through the LORD of hosts, their God.’

Zecharaih 12:6 “In that day I will make the clans of Judah like a firepot among pieces of wood and a flaming torch among sheaves, so they will consume on the right hand and on the left all the surrounding peoples, while the inhabitants of Jerusalem again dwell on their own sites in Jerusalem.

Zecharaih 12:7 “The LORD also will save the tents of Judah first, so that the glory of the house of David and the glory of the inhabitants of Jerusalem will not be magnified above Judah.

Zecharaih 12:8 “In that day the LORD will defend the inhabitants of Jerusalem, and the one who is feeble among them in that day will be like David, and the house of David [will be] like God, like the angel of the LORD before them.

Zecharaih 12:9 “And in that day I will set about to destroy all the nations that come against Jerusalem.

Zecharaih 12:10 “I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over Him like the bitter weeping over a firstborn.

Zecharaih 12:11 “In that day there will be great mourning in Jerusalem, like the mourning of Hadadrimmon in the plain of Megiddo.

Zecharaih 12:12 “The land will mourn, every family by itself; the family of the house of David by itself and their wives by themselves; the family of the house of Nathan by itself and their wives by themselves;

Zecharaih 12:13 the family of the house of Levi by itself and their wives by themselves; the family of the Shimeites by itself and their wives by themselves;

Zecharaih 12:14 all the families that remain, every family by itself and their wives by themselves.

Zecharaih 13:1 “In that day a fountain will be opened for the house of David and for the inhabitants of Jerusalem, for sin and for impurity.

Zecharaih 13:2 “It will come about in that day,” declares the LORD of hosts, “that I will cut off the names of the idols from the land, and they will no longer be remembered; and I will also remove the prophets and the unclean spirit from the land.

Zecharaih 13:3 “And if anyone still prophesies, then his father and mother who gave birth to him will say to him, ‘You shall not live, for you have spoken falsely in the name of the LORD’; and his father and mother who gave birth to him will pierce him through when he prophesies.

Zecharaih 13:4 “Also it will come about in that day that the prophets will each be ashamed of his vision when he prophesies, and they will not put on a hairy robe in order to deceive;

Zecharaih 13:5 but he will say, ‘I am not a prophet; I am a tiller of the ground, for a man sold me as a slave in my youth.’

Zecharaih 13:6 “And one will say to him, ‘What are these wounds between your arms?’ Then he will say, ‘[Those] with which I was wounded in the house of my friends.’

Zecharaih 13:7 “Awake, O sword, against My Shepherd, And against the man, My Associate,” Declares the LORD of hosts. “Strike the Shepherd that the sheep may be scattered; And I will turn My hand against the little ones.

Zecharaih 13:8 “It will come about in all the land,” Declares the LORD, “That two parts in it will be cut off [and] perish; But the third will be left in it.

Zecharaih 13:9 “And I will bring the third part through the fire, Refine them as silver is refined, And test them as gold is tested. They will call on My name, And I will answer them; I will say, ‘They are My people,’ And they will say, ‘The LORD is my God.’“

Zecharaih 14:1 Behold, a day is coming for the LORD when the spoil taken from you will be divided among you.

Zecharaih 14:2 For I will gather all the nations against Jerusalem to battle, and the city will be captured, the houses plundered, the women ravished and half of the city exiled, but the rest of the people will not be cut off from the city.

Zecharaih 14:3 Then the LORD will go forth and fight against those nations, as when He fights on a day of battle.

Zecharaih 14:4 In that day His feet will stand on the Mount of Olives, which is in front of Jerusalem on the east; and the Mount of Olives will be split in its middle from east to west by a very large valley, so that half of the mountain will move toward the north and the other half toward the south.

Zecharaih 14:5 You will flee by the valley of My mountains, for the valley of the mountains will reach to Azel; yes, you will flee just as you fled before the earthquake in the days of Uzziah king of Judah. Then the LORD, my God, will come, [and] all the holy ones with Him!

Zecharaih 14:6 In that day there will be no light; the luminaries will dwindle.

Zecharaih 14:7 For it will be a unique day which is known to the LORD, neither day nor night, but it will come about that at evening time there will be light.

Zecharaih 14:8 And in that day living waters will flow out of Jerusalem, half of them toward the eastern sea and the other half toward the western sea; it will be in summer as well as in winter.

Zecharaih 14:9 And the LORD will be king over all the earth; in that day the LORD will be [the only] one, and His name [the only] one.

Zecharaih 14:10 All the land will be changed into a plain from Geba to Rimmon south of Jerusalem; but Jerusalem will rise and remain on its site from Benjamin’s Gate as far as the place of the First Gate to the Corner Gate, and from the Tower of Hananel to the king’s wine presses.

Zecharaih 14:11 People will live in it, and there will no longer be a curse, for Jerusalem will dwell in security.

Zecharaih 14:12 Now this will be the plague with which the LORD will strike all the peoples who have gone to war against Jerusalem; their flesh will rot while they stand on their feet, and their eyes will rot in their sockets, and their tongue will rot in their mouth.

Zecharaih 14:13 It will come about in that day that a great panic from the LORD will fall on them; and they will seize one another’s hand, and the hand of one will be lifted against the hand of another.

Zecharaih 14:14 Judah also will fight at Jerusalem; and the wealth of all the surrounding nations will be gathered, gold and silver and garments in great abundance.

Zecharaih 14:15 So also like this plague will be the plague on the horse, the mule, the camel, the donkey and all the cattle that will be in those camps.

Zecharaih 14:16 Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of Booths.

Zecharaih 14:17 And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them.

Zecharaih 14:18 If the family of Egypt does not go up or enter, then no [rain will fall] on them; it will be the plague with which the LORD smites the nations who do not go up to celebrate the Feast of Booths.

Zecharaih 14:19 This will be the punishment of Egypt, and the punishment of all the nations who do not go up to celebrate the Feast of Booths.

Zecharaih 14:20 In that day there will [be inscribed] on the bells of the horses, “HOLY TO THE LORD.” And the cooking pots in the LORD’S house will be like the bowls before the altar.

Zecharaih 14:21 Every cooking pot in Jerusalem and in Judah will be holy to the LORD of hosts; and all who sacrifice will come and take of them and boil in them. And there will no longer be a Canaanite in the house of the LORD of hosts in that day.

Malachi

1:1 The oracle of the word of the LORD to Israel through Malachi.

Malachi 1:2 “I have loved you,” says the LORD. But you say, “How have You loved us?” “[Was] not Esau Jacob’s brother?” declares the LORD. “Yet I have loved Jacob;

Malachi 1:3 but I have hated Esau, and I have made his mountains a desolation and [appointed] his inheritance for the jackals of the wilderness.”

Malachi 1:4 Though Edom says, “We have been beaten down, but we will return and build up the ruins”; thus says the LORD of hosts, “They may build, but I will tear down; and [men] will call them the wicked territory, and the people toward whom the LORD is indignant forever.”

Malachi 1:5 Your eyes will see this and you will say, “The LORD be magnified beyond the border of Israel!”

Malachi 1:6 “‘A son honors [his] father, and a servant his master. Then if I am a father, where is My honor? And if I am a master, where is My respect?’ says the LORD of hosts to you, O priests who despise My name. But you say, ‘How have we despised Your name?’

Malachi 1:7 “[You] are presenting defiled food upon My altar. But you say, ‘How have we defiled You?’ In that you say, ‘The table of the LORD is to be despised.’

Malachi 1:8 “But when you present the blind for sacrifice, is it not evil? And when you present the lame and sick, is it not evil? Why not offer it to your governor? Would he be pleased with you? Or would he receive you kindly?” says the LORD of hosts.

Malachi 1:9 “But now will you not entreat God’s favor, that He may be gracious to us? With such an offering on your part, will He receive any of you kindly?” says the LORD of hosts.

Malachi 1:10 “Oh that there were one among you who would shut the gates, that you might not uselessly kindle [fire on] My altar! I am not pleased with you,” says the LORD of hosts, “nor will I accept an offering from you.

Malachi 1:11 “For from the rising of the sun even to its setting, My name [will be] great among the nations, and in every place incense is going to be offered to My name, and a grain offering [that is] pure; for My name [will be] great among the nations,” says the LORD of hosts.

Malachi 1:12 “But you are profaning it, in that you say, ‘The table of the Lord is defiled, and as for its fruit, its food is to be despised.’

Malachi 1:13 “You also say, ‘My, how tiresome it is!’ And you disdainfully sniff at it,” says the LORD of hosts, “and you bring what was taken by robbery and [what is] lame or sick; so you bring the offering! Should I receive that from your hand?” says the LORD.

Malachi 1:14 “But cursed be the swindler who has a male in his flock and vows it, but sacrifices a blemished animal to the Lord, for I am a great King,” says the LORD of hosts, “and My name is feared among the nations.”

Malachi 2:1 “And now this commandment is for you, O priests.

Malachi 2:2 “If you do not listen, and if you do not take it to heart to give honor to My name,” says the LORD of hosts, “then I will send the curse upon you and I will curse your blessings; and indeed, I have cursed them [already], because you are not taking [it] to heart.

Malachi 2:3 “Behold, I am going to rebuke your offspring, and I will spread refuse on your faces, the refuse of your feasts; and you will be taken away with it.

Malachi 2:4 “Then you will know that I have sent this commandment to you, that My covenant may continue with Levi,” says the LORD of hosts.

Malachi 2:5 “My covenant with him was [one of] life and peace, and I gave them to him [as an object of] reverence; so he revered Me and stood in awe of My name.

Malachi 2:6 “True instruction was in his mouth and unrighteousness was not found on his lips; he walked with Me in peace and uprightness, and he turned many back from iniquity.

Malachi 2:7 “For the lips of a priest should preserve knowledge, and men should seek instruction from his mouth; for he is the messenger of the LORD of hosts.

Malachi 2:8 “But as for you, you have turned aside from the way; you have caused many to stumble by the instruction; you have corrupted the covenant of Levi,” says the LORD of hosts.

Malachi 2:9 “So I also have made you despised and abased before all the people, just as you are not keeping My ways but are showing partiality in the instruction.

Malachi 2:10 “Do we not all have one father? Has not one God created us? Why do we deal treacherously each against his brother so as to profane the covenant of our fathers?

Malachi 2:11 “Judah has dealt treacherously, and an abomination has been committed in Israel and in Jerusalem; for Judah has profaned the sanctuary of the LORD which He loves and has married the daughter of a foreign god.

Malachi 2:12 “[As] for the man who does this, may the LORD cut off from the tents of Jacob [everyone] who awakes and answers, or who presents an offering to the LORD of hosts.

Malachi 2:13 “This is another thing you do: you cover the altar of the LORD with tears, with weeping and with groaning, because He no longer regards the offering or accepts [it with] favor from your hand.

Malachi 2:14 “Yet you say, ‘For what reason?’ Because the LORD has been a witness between you and the wife of your youth, against whom you have dealt treacherously, though she is your companion and your wife by covenant.

Malachi 2:15 “But not one has done [so] who has a remnant of the Spirit. And what did [that] one [do] while he was seeking a godly offspring? Take heed then to your spirit, and let no one deal treacherously against the wife of your youth.

Malachi 2:16 “For I hate divorce,” says the LORD, the God of Israel, “and him who covers his garment with wrong,” says the LORD of hosts. “So take heed to your spirit, that you do not deal treacherously.”

Malachi 2:17 You have wearied the LORD with your words. Yet you say, “How have we wearied [Him]?” In that you say, “Everyone who does evil is good in the sight of the LORD, and He delights in them,” or, “Where is the God of justice?”

Malachi 3:1 “Behold, I am going to send My messenger, and he will clear the way before Me. And the Lord, whom you seek, will suddenly come to His temple; and the messenger of the covenant, in whom you delight, behold, He is coming,” says the LORD of hosts.

Malachi 3:2 “But who can endure the day of His coming? And who can stand when He appears? For He is like a refiner’s fire and like fullers’ soap.

Malachi 3:3 “He will sit as a smelter and purifier of silver, and He will purify the sons of Levi and refine them like gold and silver, so that they may present to the LORD offerings in righteousness.

Malachi 3:4 “Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

Malachi 3:5 “Then I will draw near to you for judgment; and I will be a swift witness against the sorcerers and against the adulterers and against those who swear falsely, and against those who oppress the wage earner in his wages, the widow and the orphan, and those who turn aside the alien and do not fear Me,” says the LORD of hosts.

Malachi 3:6 “For I, the LORD, do not change; therefore you, O sons of Jacob, are not consumed.

Malachi 3:7 “From the days of your fathers you have turned aside from My statutes and have not kept [them]. Return to Me, and I will return to you,” says the LORD of hosts. “But you say, ‘How shall we return?’

Malachi 3:8 “Will a man rob God? Yet you are robbing Me! But you say, ‘How have we robbed You?’ In tithes and offerings.

Malachi 3:9 “You are cursed with a curse, for you are robbing Me, the whole nation [of you]!

Malachi 3:10 “Bring the whole tithe into the storehouse, so that there may be food in My house, and test Me now in this,” says the LORD of hosts, “if I will not open for you the windows of heaven and pour out for you a blessing until it overflows.

Malachi 3:11 “Then I will rebuke the devourer for you, so that it will not destroy the fruits of the ground; nor will your vine in the field cast [its grapes],” says the LORD of hosts.

Malachi 3:12 “All the nations will call you blessed, for you shall be a delightful land,” says the LORD of hosts.

Malachi 3:13 “Your words have been arrogant against Me,” says the LORD. “Yet you say, ‘What have we spoken against You?’

Malachi 3:14 “You have said, ‘It is vain to serve God; and what profit is it that we have kept His charge, and that we have walked in mourning before the LORD of hosts?

Malachi 3:15 ‘So now we call the arrogant blessed; not only are the doers of wickedness built up but they also test God and escape.’“

Malachi 3:16 Then those who feared the LORD spoke to one another, and the LORD gave attention and heard [it], and a book of remembrance was written before Him for those who fear the LORD and who esteem His name.

Malachi 3:17 “They will be Mine,” says the LORD of hosts, “on the day that I prepare [My] own possession, and I will spare them as a man spares his own son who serves him.”

Malachi 3:18 So you will again distinguish between the righteous and the wicked, between one who serves God and one who does not serve Him.

Malachi 4:1 “For behold, the day is coming, burning like a furnace; and all the arrogant and every evildoer will be chaff; and the day that is coming will set them ablaze," says the LORD of hosts, "so that it will leave them neither root nor branch."

Malachi 4:2 "But for you who fear My name, the sun of righteousness will rise with healing in its wings; and you will go forth and skip about like calves from the stall.

Malachi 4:3 "You will tread down the wicked, for they will be ashes under the soles of your feet on the day which I am preparing," says the LORD of hosts.

Malachi 4:4 "Remember the law of Moses My servant, [even the] statutes and ordinances which I commanded him in Horeb for all Israel.

Malachi 4:5 "Behold, I am going to send you Elijah the prophet before the coming of the great and terrible day of the LORD.

Malachi 4:6 "He will restore the hearts of the fathers to [their] children and the hearts of the children to their fathers, so that I will not come and smite the land with a curse."

Matthew

1:1 The record of the genealogy of Jesus the Messiah, the son of David, the son of Abraham:

Matthew 1:2 Abraham was the father of Isaac, Isaac the father of Jacob, and Jacob the father of Judah and his brothers.

Matthew 1:3 Judah was the father of Perez and Zerah by Tamar, Perez was the father of Hezron, and Hezron the father of Ram.

Matthew 1:4 Ram was the father of Amminadab, Amminadab the father of Nahshon, and Nahshon the father of Salmon.

Matthew 1:5 Salmon was the father of Boaz by Rahab, Boaz was the father of Obed by Ruth, and Obed the father of Jesse.

Matthew 1:6 Jesse was the father of David the king. David was the father of Solomon by Bathsheba who had been the wife of Uriah.

Matthew 1:7 Solomon was the father of Rehoboam, Rehoboam the father of Abijah, and Abijah the father of Asa.

Matthew 1:8 Asa was the father of Jehoshaphat, Jehoshaphat the father of Joram, and Joram the father of Uzziah.

Matthew 1:9 Uzziah was the father of Jotham, Jotham the father of Ahaz, and Ahaz the father of Hezekiah.

Matthew 1:10 Hezekiah was the father of Manasseh, Manasseh the father of Amon, and Amon the father of Josiah.

Matthew 1:11 Josiah became the father of Jeconiah and his brothers, at the time of the deportation to Babylon.

Matthew 1:12 After the deportation to Babylon: Jeconiah became the father of Shealtiel, and Shealtiel the father of Zerubbabel.

Matthew 1:13 Zerubbabel was the father of Abihud, Abihud the father of Eliakim, and Eliakim the father of Azor.

Matthew 1:14 Azor was the father of Zadok, Zadok the father of Achim, and Achim the father of Eliud.

Matthew 1:15 Eliud was the father of Eleazar, Eleazar the father of Matthan, and Matthan the father of Jacob.

Matthew 1:16 Jacob was the father of Joseph the husband of Mary, by whom Jesus was born, who is called the Messiah.

Matthew 1:17 So all the generations from Abraham to David are fourteen generations; from David to the deportation to Babylon, fourteen generations; and from the deportation to Babylon to the Messiah, fourteen generations.

Matthew 1:18 Now the birth of Jesus Christ was as follows: when His mother Mary had been betrothed to Joseph, before they came together she was found to be with child by the Holy Spirit.

Matthew 1:19 And Joseph her husband, being a righteous man and not wanting to disgrace her, planned to send her away secretly.

Matthew 1:20 But when he had considered this, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not be afraid to take Mary as your wife; for the Child who has been conceived in her is of the Holy Spirit.

Matthew 1:21 “She will bear a Son; and you shall call His name Jesus, for He will save His people from their sins.”

Matthew 1:22 Now all this took place to fulfill what was spoken by the Lord through the prophet:

Matthew 1:23 “BEHOLD, THE VIRGIN SHALL BE WITH CHILD AND SHALL BEAR A SON, AND THEY SHALL CALL HIS NAME IMMANUEL,” which translated means, “GOD WITH US.”

Matthew 1:24 And Joseph awoke from his sleep and did as the angel of the Lord commanded him, and took [Mary] as his wife,

Matthew 1:25 but kept her a virgin until she gave birth to a Son; and he called His name Jesus.

Matthew 2:1 Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, magi from the east arrived in Jerusalem, saying,

Matthew 2:2 “Where is He who has been born King of the Jews? For we saw His star in the east and have come to worship Him.”

Matthew 2:3 When Herod the king heard [this], he was troubled, and all Jerusalem with him.

Matthew 2:4 Gathering together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born.

Matthew 2:5 They said to him, “In Bethlehem of Judea; for this is what has been written by the prophet:

Matthew 2:6 ‘AND YOU, BETHLEHEM, LAND OF JUDAH, ARE BY NO MEANS LEAST AMONG THE LEADERS OF JUDAH; FOR OUT OF YOU SHALL COME FORTH A RULER WHO WILL SHEPHERD MY PEOPLE ISRAEL.’“

Matthew 2:7 Then Herod secretly called the magi and determined from them the exact time the star appeared.

Matthew 2:8 And he sent them to Bethlehem and said, “Go and search carefully for the Child; and when you have found [Him], report to me, so that I too may come and worship Him.”

Matthew 2:9 After hearing the king, they went their way; and the star, which they had seen in the east, went on before them until it came and stood over [the place] where the Child was.

Matthew 2:10 When they saw the star, they rejoiced exceedingly with great joy.

Matthew 2:11 After coming into the house they saw the Child with Mary His mother; and they fell to the ground and worshiped Him. Then, opening their treasures, they presented to Him gifts of gold, frankincense, and myrrh.

Matthew 2:12 And having been warned [by God] in a dream not to return to Herod, the magi left for their own country by another way.

Matthew 2:13 Now when they had gone, behold, an angel of the Lord appeared to Joseph in a dream and said, “Get up! Take the Child and His mother and flee to Egypt, and remain there until I tell you; for Herod is going to search for the Child to destroy Him.”

Matthew 2:14 So Joseph got up and took the Child and His mother while it was still night, and left for Egypt.

Matthew 2:15 He remained there until the death of Herod. [This was] to fulfill what had been spoken by the Lord through the prophet: “OUT OF EGYPT I CALLED MY SON.”

Matthew 2:16 Then when Herod saw that he had been tricked by the magi, he became very enraged, and sent and slew all the male children who were in Bethlehem and all its vicinity, from two years old and under, according to the time which he had determined from the magi.

Matthew 2:17 Then what had been spoken through Jeremiah the prophet was fulfilled:

Matthew 2:18 “A VOICE WAS HEARD IN RAMAH, WEEPING AND GREAT MOURNING, RACHEL WEEPING FOR HER CHILDREN; AND SHE REFUSED TO BE COMFORTED, BECAUSE THEY WERE NO MORE.”

Matthew 2:19 But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, and said,

Matthew 2:20 “Get up, take the Child and His mother, and go into the land of Israel; for those who sought the Child’s life are dead.”

Matthew 2:21 So Joseph got up, took the Child and His mother, and came into the land of Israel.

Matthew 2:22 But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there. Then after being warned [by God] in a dream, he left for the regions of Galilee,

Matthew 2:23 and came and lived in a city called Nazareth. [This was] to fulfill what was spoken through the prophets: “He shall be called a Nazarene.”

Matthew 3:1 Now in those days John the Baptist came, preaching in the wilderness of Judea, saying,

Matthew 3:2 “Repent, for the kingdom of heaven is at hand.”

Matthew 3:3 For this is the one referred to by Isaiah the prophet when he said, “THE VOICE OF ONE CRYING IN THE WILDERNESS, ‘MAKE READY THE WAY OF THE LORD, MAKE HIS PATHS STRAIGHT!’“

Matthew 3:4 Now John himself had a garment of camel’s hair and a leather belt around his waist; and his food was locusts and wild honey.

Matthew 3:5 Then Jerusalem was going out to him, and all Judea and all the district around the Jordan;

Matthew 3:6 and they were being baptized by him in the Jordan River, as they confessed their sins.

Matthew 3:7 But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers, who warned you to flee from the wrath to come?

Matthew 3:8 “Therefore bear fruit in keeping with repentance;

Matthew 3:9 and do not suppose that you can say to yourselves, ‘We have Abraham for our father’; for I say to you that from these stones God is able to raise up children to Abraham.

Matthew 3:10 “The axe is already laid at the root of the trees; therefore every tree that does not bear good fruit is cut down and thrown into the fire.

Matthew 3:11 “As for me, I baptize you with water for repentance, but He who is coming after me is mightier than I, and I am not fit to remove His sandals; He will baptize you with the Holy Spirit and fire.

Matthew 3:12 “His winnowing fork is in His hand, and He will thoroughly clear His threshing floor; and He will gather His wheat into the barn, but He will burn up the chaff with unquenchable fire.”

Matthew 3:13 Then Jesus arrived from Galilee at the Jordan [coming] to John, to be baptized by him.

Matthew 3:14 But John tried to prevent Him, saying, “I have need to be baptized by You, and do You come to me?”

Matthew 3:15 But Jesus answering said to him, “Permit [it] at this time; for in this way it is fitting for us to fulfill all righteousness.” Then he permitted Him.

Matthew 3:16 After being baptized, Jesus came up immediately from the water; and behold, the heavens were opened, and he saw the Spirit of God descending as a dove [and] lighting on Him,

Matthew 3:17 and behold, a voice out of the heavens said, “This is My beloved Son, in whom I am well-pleased.”

Matthew 4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

Matthew 4:2 And after He had fasted forty days and forty nights, He then became hungry.

Matthew 4:3 And the tempter came and said to Him, “If You are the Son of God, command that these stones become bread.”

Matthew 4:4 But He answered and said, “It is written, ‘MAN SHALL NOT LIVE ON BREAD ALONE, BUT ON EVERY WORD THAT PROCEEDS OUT OF THE MOUTH OF GOD.’“

Matthew 4:5 Then the devil took Him into the holy city and had Him stand on the pinnacle of the temple,

Matthew 4:6 and said to Him, “If You are the Son of God, throw Yourself down; for it is written, ‘HE WILL COMMAND HIS ANGELS CONCERNING YOU’; and ‘ON [their] HANDS THEY WILL BEAR YOU UP, SO THAT YOU WILL NOT STRIKE YOUR FOOT AGAINST A STONE.’“

Matthew 4:7 Jesus said to him, “On the other hand, it is written, ‘YOU SHALL NOT PUT THE LORD YOUR GOD TO THE TEST.’“

Matthew 4:8 Again, the devil took Him to a very high mountain and showed Him all the kingdoms of the world and their glory;

Matthew 4:9 and he said to Him, “All these things I will give You, if You fall down and worship me.”

Matthew 4:10 Then Jesus said to him, “Go, Satan! For it is written, ‘YOU SHALL WORSHIP THE LORD YOUR GOD, AND SERVE HIM ONLY.’“

Matthew 4:11 Then the devil left Him; and behold, angels came and [began] to minister to Him.

Matthew 4:12 Now when Jesus heard that John had been taken into custody, He withdrew into Galilee;

Matthew 4:13 and leaving Nazareth, He came and settled in Capernaum, which is by the sea, in the region of Zebulun and Naphtali.

Matthew 4:14 [This was] to fulfill what was spoken through Isaiah the prophet:

Matthew 4:15 “THE LAND OF ZEBULUN AND THE LAND OF NAPHTALI, BY THE WAY OF THE SEA, BEYOND THE JORDAN, GALILEE OF THE GENTILES—

Matthew 4:16 “THE PEOPLE WHO WERE SITTING IN DARKNESS SAW A GREAT LIGHT, AND THOSE WHO WERE SITTING IN THE LAND AND SHADOW OF DEATH, UPON THEM A LIGHT DAWNED.”

Matthew 4:17 From that time Jesus began to preach and say, “Repent, for the kingdom of heaven is at hand.”

Matthew 4:18 Now as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who was called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen.

Matthew 4:19 And He said to them, “Follow Me, and I will make you fishers of men.”

Matthew 4:20 Immediately they left their nets and followed Him.

Matthew 4:21 Going on from there He saw two other brothers,James the [son] of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets; and He called them.

Matthew 4:22 Immediately they left the boat and their father, and followed Him.

Matthew 4:23 Jesus was going throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom, and healing every kind of disease and every kind of sickness among the people.

Matthew 4:24 The news about Him spread throughout all Syria; and they brought to Him all who were ill, those suffering with various diseases and pains, demoniacs, epileptics, paralytics; and He healed them.

Matthew 4:25 Large crowds followed Him from Galilee and [the] Decapolis and Jerusalem and Judea and [from] beyond the Jordan.

Matthew 5:1 When Jesus saw the crowds, He went up on the mountain; and after He sat down, His disciples came to Him.

Matthew 5:2 He opened His mouth and [began] to teach them, saying,

Matthew 5:3 “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Matthew 5:4 “Blessed are those who mourn, for they shall be comforted.

Matthew 5:5 “Blessed are the gentle, for they shall inherit the earth.

Matthew 5:6 “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Matthew 5:7 “Blessed are the merciful, for they shall receive mercy.

Matthew 5:8 “Blessed are the pure in heart, for they shall see God.

Matthew 5:9 “Blessed are the peacemakers, for they shall be called sons of God.

Matthew 5:10 “Blessed are those who have been persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

Matthew 5:11 “Blessed are you when [people] insult you and persecute you, and falsely say all kinds of evil against you because of Me.

Matthew 5:12 “Rejoice and be glad, for your reward in heaven is great; for in the same way they persecuted the prophets who were before you.

Matthew 5:13 “You are the salt of the earth; but if the salt has become tasteless, how can it be made salty [again]? It is no longer good for anything, except to be thrown out and trampled under foot by men.

Matthew 5:14 “You are the light of the world. A city set on a hill cannot be hidden;

Matthew 5:15 nor does [anyone] light a lamp and put it under a basket, but on the lampstand, and it gives light to all who are in the house.

Matthew 5:16 “Let your light shine before men in such a way that they may see your good works, and glorify your Father who is in heaven.

Matthew 5:17 “Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill.

Matthew 5:18 “For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished.

Matthew 5:19 “Whoever then annuls one of the least of these commandments, and teaches others [to do] the same, shall be called least in the kingdom of heaven; but whoever keeps and teaches [them], he shall be called great in the kingdom of heaven.

Matthew 5:20 “For I say to you that unless your righteousness surpasses [that] of the scribes and Pharisees, you will not enter the kingdom of heaven.

Matthew 5:21 “You have heard that the ancients were told, ‘YOU SHALL NOT COMMIT MURDER ‘ and ‘Whoever commits murder shall be liable to the court.’

Matthew 5:22 “But I say to you that everyone who is angry with his brother shall be guilty before the court; and whoever says to his brother, ‘You good-for-nothing,’ shall be guilty before the supreme court; and whoever says, ‘You fool,’ shall be guilty [enough to go] into the fiery hell.

Matthew 5:23 “Therefore if you are presenting your offering at the altar, and there remember that your brother has something against you,

Matthew 5:24 leave your offering there before the altar and go; first be reconciled to your brother, and then come and present your offering.

Matthew 5:25 “Make friends quickly with your opponent at law while you are with him on the way, so that your opponent may not hand you over to the judge, and the judge to the officer, and you be thrown into prison.

Matthew 5:26 “Truly I say to you, you will not come out of there until you have paid up the last cent.

Matthew 5:27 “You have heard that it was said, ‘YOU SHALL NOT COMMIT ADULTERY’;

Matthew 5:28 but I say to you that everyone who looks at a woman with lust for her has already committed adultery with her in his heart.

Matthew 5:29 “If your right eye makes you stumble, tear it out and throw it from you; for it is better for you to lose one of the parts of your body, than for your whole body to be thrown into hell.

Matthew 5:30 “If your right hand makes you stumble, cut it off and throw it from you; for it is better for you to lose one of the parts of your body, than for your whole body to go into hell.

Matthew 5:31 “It was said, ‘WHOEVER SENDS HIS WIFE AWAY, LET HIM GIVE HER A CERTIFICATE OF DIVORCE’;

Matthew 5:32 but I say to you that everyone who divorces his wife, except for [the] reason of unchastity, makes her commit adultery; and whoever marries a divorced woman commits adultery.

Matthew 5:33 “Again, you have heard that the ancients were told, ‘YOU SHALL NOT MAKE FALSE VOWS, BUT SHALL FULFILL YOUR VOWS TO THE LORD.’

Matthew 5:34 “But I say to you, make no oath at all, either by heaven, for it is the throne of God,

Matthew 5:35 or by the earth, for it is the footstool of His feet, or by Jerusalem, for it is THE CITY OF THE GREAT KING.

Matthew 5:36 “Nor shall you make an oath by your head, for you cannot make one hair white or black.

Matthew 5:37 “But let your statement be, ‘Yes, yes ‘ [or] ‘No, no’; anything beyond these is of evil.

Matthew 5:38 “You have heard that it was said, ‘AN EYE FOR AN EYE, AND A TOOTH FOR A TOOTH.’

Matthew 5:39 “But I say to you, do not resist an evil person; but whoever slaps you on your right cheek, turn the other to him also.

Matthew 5:40 “If anyone wants to sue you and take your shirt, let him have your coat also.

Matthew 5:41 “Whoever forces you to go one mile, go with him two.

Matthew 5:42 “Give to him who asks of you, and do not turn away from him who wants to borrow from you.

Matthew 5:43 “You have heard that it was said, ‘YOU SHALL LOVE YOUR NEIGHBOR and hate your enemy.’

Matthew 5:44 “But I say to you, love your enemies and pray for those who persecute you,

Matthew 5:45 so that you may be sons of your Father who is in heaven; for He causes His sun to rise on [the] evil and [the] good, and sends rain on [the] righteous and [the] unrighteous.

Matthew 5:46 “For if you love those who love you, what reward do you have? Do not even the tax collectors do the same?

Matthew 5:47 “If you greet only your brothers, what more are you doing [than others]? Do not even the Gentiles do the same?

Matthew 5:48 “Therefore you are to be perfect, as your heavenly Father is perfect.

Matthew 6:1 “Beware of practicing your righteousness before men to be noticed by them; otherwise you have no reward with your Father who is in heaven.

Matthew 6:2 “So when you give to the poor, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be honored by men. Truly I say to you, they have their reward in full.

Matthew 6:3 “But when you give to the poor, do not let your left hand know what your right hand is doing,

Matthew 6:4 so that your giving will be in secret; and your Father who sees [what is done] in secret will reward you.

Matthew 6:5 “When you pray, you are not to be like the hypocrites; for they love to stand and pray in the synagogues and on the street corners so that they may be seen by men. Truly I say to you, they have their reward in full.

Matthew 6:6 “But you, when you pray, go into your inner room, close your door and pray to your Father who is in secret, and your Father who sees [what is done] in secret will reward you.

Matthew 6:7 “And when you are praying, do not use meaningless repetition as the Gentiles do, for they suppose that they will be heard for their many words.

Matthew 6:8 “So do not be like them; for your Father knows what you need before you ask Him.

Matthew 6:9 “Pray, then, in this way: ‘Our Father who is in heaven, Hallowed be Your name.

Matthew 6:10 ‘Your kingdom come. Your will be done, On earth as it is in heaven.

Matthew 6:11 ‘Give us this day our daily bread.

Matthew 6:12 ‘And forgive us our debts, as we also have forgiven our debtors.

Matthew 6:13 ‘And do not lead us into temptation, but deliver us from evil. [For Yours is the kingdom and the power and the glory forever. Amen].’

Matthew 6:14 “For if you forgive others for their transgressions, your heavenly Father will also forgive you.

Matthew 6:15 “But if you do not forgive others, then your Father will not forgive your transgressions.

Matthew 6:16 “Whenever you fast, do not put on a gloomy face as the hypocrites [do], for they neglect their appearance so that they will be noticed by men when they are fasting. Truly I say to you, they have their reward in full.

Matthew 6:17 “But you, when you fast, anoint your head and wash your face

Matthew 6:18 so that your fasting will not be noticed by men, but by your Father who is in secret; and your Father who sees [what is done] in secret will reward you.

Matthew 6:19 “Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal.

Matthew 6:20 “But store up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves do not break in or steal;

Matthew 6:21 for where your treasure is, there your heart will be also.

Matthew 6:22 “The eye is the lamp of the body; so then if your eye is clear, your whole body will be full of light.

Matthew 6:23 “But if your eye is bad, your whole body will be full of darkness. If then the light that is in you is darkness, how great is the darkness!

Matthew 6:24 “No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve God and wealth.

Matthew 6:25 “For this reason I say to you, do not be worried about your life, [as to] what you will eat or what you will drink; nor for your body, [as to] what you will put on. Is not life more than food, and the body more than clothing?

Matthew 6:26 “Look at the birds of the air, that they do not sow, nor reap nor gather into barns, and [yet] your heavenly Father feeds them. Are you not worth much more than they?

Matthew 6:27 “And who of you by being worried can add a [single] hour to his life?

Matthew 6:28 “And why are you worried about clothing? Observe how the lilies of the field grow; they do not toil nor do they spin,

Matthew 6:29 yet I say to you that not even Solomon in all his glory clothed himself like one of these.

Matthew 6:30 “But if God so clothes the grass of the field, which is [alive] today and tomorrow is thrown into the furnace, [will He] not much more [clothe] you? You of little faith!

Matthew 6:31 “Do not worry then, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear for clothing?’

Matthew 6:32 “For the Gentiles eagerly seek all these things; for your heavenly Father knows that you need all these things.

Matthew 6:33 “But seek first His kingdom and His righteousness, and all these things will be added to you.

Matthew 6:34 “So do not worry about tomorrow; for tomorrow will care for itself. Each day has enough trouble of its own.

Matthew 7:1 “Do not judge so that you will not be judged.

Matthew 7:2 “For in the way you judge, you will be judged; and by your standard of measure, it will be measured to you.

Matthew 7:3 “Why do you look at the speck that is in your brother’s eye, but do not notice the log that is in your own eye?

Matthew 7:4 “Or how can you say to your brother, ‘Let me take the speck out of your eye,’ and behold, the log is in your own eye?

Matthew 7:5 “You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother’s eye.

Matthew 7:6 “Do not give what is holy to dogs, and do not throw your pearls before swine, or they will trample them under their feet, and turn and tear you to pieces.

Matthew 7:7 “Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you.

Matthew 7:8 “For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened.

Matthew 7:9 “Or what man is there among you who, when his son asks for a loaf, will give him a stone?

Matthew 7:10 “Or if he asks for a fish, he will not give him a snake, will he?

Matthew 7:11 “If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give what is good to those who ask Him!

Matthew 7:12 “In everything, therefore, treat people the same way you want them to treat you, for this is the Law and the Prophets.

Matthew 7:13 “Enter through the narrow gate; for the gate is wide and the way is broad that leads to destruction, and there are many who enter through it.

Matthew 7:14 “For the gate is small and the way is narrow that leads to life, and there are few who find it.

Matthew 7:15 “Beware of the false prophets, who come to you in sheep’s clothing, but inwardly are ravenous wolves.

Matthew 7:16 “You will know them by their fruits. Grapes are not gathered from thorn [bushes] nor figs from thistles, are they?

Matthew 7:17 “So every good tree bears good fruit, but the bad tree bears bad fruit.

Matthew 7:18 “A good tree cannot produce bad fruit, nor can a bad tree produce good fruit.

Matthew 7:19 “Every tree that does not bear good fruit is cut down and thrown into the fire.

Matthew 7:20 “So then, you will know them by their fruits.

Matthew 7:21 “Not everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven, but he who does the will of My Father who is in heaven [will enter].

Matthew 7:22 “Many will say to Me on that day, ‘Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?’

Matthew 7:23 “And then I will declare to them, ‘I never knew you; DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS.’

Matthew 7:24 “Therefore everyone who hears these words of Mine and acts on them, may be compared to a wise man who built his house on the rock.

Matthew 7:25 “And the rain fell, and the floods came, and the winds blew and slammed against that house; and [yet] it did not fall, for it had been founded on the rock.

Matthew 7:26 “Everyone who hears these words of Mine and does not act on them, will be like a foolish man who built his house on the sand.

Matthew 7:27 “The rain fell, and the floods came, and the winds blew and slammed against that house; and it fell— and great was its fall.”

Matthew 7:28 When Jesus had finished these words, the crowds were amazed at His teaching;

Matthew 7:29 for He was teaching them as [one] having authority, and not as their scribes.

Matthew 8:1 When Jesus came down from the mountain, large crowds followed Him.

Matthew 8:2 And a leper came to Him and bowed down before Him, and said, “Lord, if You are willing, You can make me clean.”

Matthew 8:3 Jesus stretched out His hand and touched him, saying, “I am willing; be cleansed.” And immediately his leprosy was cleansed.

Matthew 8:4 And Jesus said to him, “See that you tell no one; but go, show yourself to the priest and present the offering that Moses commanded, as a testimony to them.”

Matthew 8:5 And when Jesus entered Capernaum, a centurion came to Him, imploring Him,

Matthew 8:6 and saying, “Lord, my servant is lying paralyzed at home, fearfully tormented.”

Matthew 8:7 Jesus said to him, “I will come and heal him.”

Matthew 8:8 But the centurion said, “Lord, I am not worthy for You to come under my roof, but just say the word, and my servant will be healed.

Matthew 8:9 “For I also am a man under authority, with soldiers under me; and I say to this one, ‘Go!’ and he goes, and to another, ‘Come!’ and he comes, and to my slave, ‘Do this!’ and he does [it].”

Matthew 8:10 Now when Jesus heard [this], He marveled and said to those who were following, “Truly I say to you, I have not found such great faith with anyone in Israel.

Matthew 8:11 “I say to you that many will come from east and west, and recline [at the table] with Abraham, Isaac and Jacob in the kingdom of heaven;

Matthew 8:12 but the sons of the kingdom will be cast out into the outer darkness; in that place there will be weeping and gnashing of teeth.”

Matthew 8:13 And Jesus said to the centurion, “Go; it shall be done for you as you have believed.” And the servant was healed that [very] moment.

Matthew 8:14 When Jesus came into Peter’s home, He saw his mother-in-law lying sick in bed with a fever.

Matthew 8:15 He touched her hand, and the fever left her; and she got up and waited on Him.

Matthew 8:16 When evening came, they brought to Him many who were demon-possessed; and He cast out the spirits with a word, and healed all who were ill.

Matthew 8:17 [This was] to fulfill what was spoken through Isaiah the prophet: “HE HIMSELF TOOK OUR INFIRMITIES AND CARRIED AWAY OUR DISEASES.”

Matthew 8:18 Now when Jesus saw a crowd around Him, He gave orders to depart to the other side [of the sea].

Matthew 8:19 Then a scribe came and said to Him, “Teacher, I will follow You wherever You go.”

Matthew 8:20 Jesus said to him, “The foxes have holes and the birds of the air [have] nests, but the Son of Man has nowhere to lay His head.”

Matthew 8:21 Another of the disciples said to Him, “Lord, permit me first to go and bury my father.”

Matthew 8:22 But Jesus said to him, “Follow Me, and allow the dead to bury their own dead.”

Matthew 8:23 When He got into the boat, His disciples followed Him.

Matthew 8:24 And behold, there arose a great storm on the sea, so that the boat was being covered with the waves; but Jesus Himself was asleep.

Matthew 8:25 And they came to [Him] and woke Him, saying, “Save [us], Lord; we are perishing!”

Matthew 8:26 He said to them, “Why are you afraid, you men of little faith?” Then He got up and rebuked the winds and the sea, and it became perfectly calm.

Matthew 8:27 The men were amazed, and said, “What kind of a man is this, that even the winds and the sea obey Him?”

Matthew 8:28 When He came to the other side into the country of the Gadarenes, two men who were demon-possessed met Him as they were coming out of the tombs. [They were] so extremely violent that no one could pass by that way.

Matthew 8:29 And they cried out, saying, “What business do we have with each other, Son of God? Have You come here to torment us before the time?”

Matthew 8:30 Now there was a herd of many swine feeding at a distance from them.

Matthew 8:31 The demons [began] to entreat Him, saying, “If You [are] [going to] cast us out, send us into the herd of swine.”

Matthew 8:32 And He said to them, “Go!” And they came out and went into the swine, and the whole herd rushed down the steep bank into the sea and perished in the waters.

Matthew 8:33 The herdsmen ran away, and went to the city and reported everything, including what had happened to the demoniacs.

Matthew 8:34 And behold, the whole city came out to meet Jesus; and when they saw Him, they implored Him to leave their region.

Matthew 9:1 Getting into a boat, Jesus crossed over [the sea] and came to His own city.

Matthew 9:2 And they brought to Him a paralytic lying on a bed. Seeing their faith, Jesus said to the paralytic, “Take courage, son; your sins are forgiven.”

Matthew 9:3 And some of the scribes said to themselves, “This [fellow] blasphemes.”

Matthew 9:4 And Jesus knowing their thoughts said, “Why are you thinking evil in your hearts?

Matthew 9:5 “Which is easier, to say, ‘Your sins are forgiven,’ or to say, ‘Get up, and walk ‘?

Matthew 9:6 “But so that you may know that the Son of Man has authority on earth to forgive sins “— then He said to the paralytic, “Get up, pick up your bed and go home.”

Matthew 9:7 And he got up and went home.

Matthew 9:8 But when the crowds saw [this], they were awestruck, and glorified God, who had given such authority to men.

Matthew 9:9 As Jesus went on from there, He saw a man called Matthew, sitting in the tax collector’s booth; and He said to him, “Follow Me!” And he got up and followed Him.

Matthew 9:10 Then it happened that as Jesus was reclining [at the table] in the house, behold, many tax collectors and sinners came and were dining with Jesus and His disciples.

Matthew 9:11 When the Pharisees saw [this], they said to His disciples, “Why is your Teacher eating with the tax collectors and sinners?”

Matthew 9:12 But when Jesus heard [this], He said, “[It is] not those who are healthy who need a physician, but those who are sick.

Matthew 9:13 “But go and learn what this means: ‘I DESIRE COMPASSION, AND NOT SACRIFICE,’ for I did not come to call the righteous, but sinners.”

Matthew 9:14 Then the disciples of John came to Him, asking, “Why do we and the Pharisees fast, but Your disciples do not fast?”

Matthew 9:15 And Jesus said to them, “The attendants of the bridegroom cannot mourn as long as the bridegroom is with them, can they? But the days will come when the bridegroom is taken away from them, and then they will fast.

Matthew 9:16 “But no one puts a patch of unshrunk cloth on an old garment; for the patch pulls away from the garment, and a worse tear results.

Matthew 9:17 “Nor do [people] put new wine into old wineskins; otherwise the wineskins burst, and the wine pours out and the wineskins are ruined; but they put new wine into fresh wineskins, and both are preserved.”

Matthew 9:18 While He was saying these things to them, a [synagogue] official came and bowed down before Him, and said, “My daughter has just died; but come and lay Your hand on her, and she will live."

Matthew 9:19 Jesus got up and [began] to follow him, and [so did] His disciples.

Matthew 9:20 And a woman who had been suffering from a hemorrhage for twelve years, came up behind Him and touched the fringe of His cloak;

Matthew 9:21 for she was saying to herself, "If I only touch His garment, I will get well."

Matthew 9:22 But Jesus turning and seeing her said, "Daughter, take courage; your faith has made you well." At once the woman was made well.

Matthew 9:23 When Jesus came into the official's house, and saw the flute-players and the crowd in noisy disorder,

Matthew 9:24 He said, "Leave; for the girl has not died, but is asleep." And they [began] laughing at Him.

Matthew 9:25 But when the crowd had been sent out, He entered and took her by the hand, and the girl got up.

Matthew 9:26 This news spread throughout all that land.

Matthew 9:27 As Jesus went on from there, two blind men followed Him, crying out, "Have mercy on us, Son of David!"

Matthew 9:28 When He entered the house, the blind men came up to Him, and Jesus said to them, "Do you believe that I am able to do this?" They said to Him, "Yes, Lord."

Matthew 9:29 Then He touched their eyes, saying, "It shall be done to you according to your faith."

Matthew 9:30 And their eyes were opened. And Jesus sternly warned them: "See that no one knows [about this]!"

Matthew 9:31 But they went out and spread the news about Him throughout all that land.

Matthew 9:32 As they were going out, a mute, demon-possessed man was brought to Him.

Matthew 9:33 After the demon was cast out, the mute man spoke; and the crowds were amazed, [and were] saying, "Nothing like this has ever been seen in Israel."

Matthew 9:34 But the Pharisees were saying, "He casts out the demons by the ruler of the demons."

Matthew 9:35 Jesus was going through all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom, and healing every kind of disease and every kind of sickness.

Matthew 9:36 Seeing the people, He felt compassion for them, because they were distressed and dispirited like sheep without a shepherd.

Matthew 9:37 Then He said to His disciples, “The harvest is plentiful, but the workers are few.

Matthew 9:38 “Therefore beseech the Lord of the harvest to send out workers into His harvest.”

Matthew 10:1 Jesus summoned His twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every kind of disease and every kind of sickness.

Matthew 10:2 Now the names of the twelve apostles are these: The first, Simon, who is called Peter, and Andrew his brother; and James the son of Zebedee, and John his brother;

Matthew 10:3 Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus;

Matthew 10:4 Simon the Zealot, and Judas Iscariot, the one who betrayed Him.

Matthew 10:5 These twelve Jesus sent out after instructing them: “Do not go in [the] way of [the] Gentiles, and do not enter [any] city of the Samaritans;

Matthew 10:6 but rather go to the lost sheep of the house of Israel.

Matthew 10:7 “And as you go, preach, saying, ‘The kingdom of heaven is at hand.’

Matthew 10:8 “Heal [the] sick, raise [the] dead, cleanse [the] lepers, cast out demons. Freely you received, freely give.

Matthew 10:9 “Do not acquire gold, or silver, or copper for your money belts,

Matthew 10:10 or a bag for [your] journey, or even two coats, or sandals, or a staff; for the worker is worthy of his support.

Matthew 10:11 “And whatever city or village you enter, inquire who is worthy in it, and stay at his house until you leave [that city].

Matthew 10:12 “As you enter the house, give it your greeting.

Matthew 10:13 “If the house is worthy, give it your [blessing of] peace. But if it is not worthy, take back your [blessing of] peace.

Matthew 10:14 “Whoever does not receive you, nor heed your words, as you go out of that house or that city, shake the dust off your feet.

Matthew 10:15 “Truly I say to you, it will be more tolerable for [the] land of Sodom and Gomorrah in the day of judgment than for that city.

Matthew 10:16 “Behold, I send you out as sheep in the midst of wolves; so be shrewd as serpents and innocent as doves.

Matthew 10:17 “But beware of men, for they will hand you over to [the] courts and scourge you in their synagogues;

Matthew 10:18 and you will even be brought before governors and kings for My sake, as a testimony to them and to the Gentiles.

Matthew 10:19 “But when they hand you over, do not worry about how or what you are to say; for it will be given you in that hour what you are to say.

Matthew 10:20 “For it is not you who speak, but [it is] the Spirit of your Father who speaks in you.

Matthew 10:21 “Brother will betray brother to death, and a father [his] child; and children will rise up against parents and cause them to be put to death.

Matthew 10:22 “You will be hated by all because of My name, but it is the one who has endured to the end who will be saved.

Matthew 10:23 “But whenever they persecute you in one city, flee to the next; for truly I say to you, you will not finish [going through] the cities of Israel until the Son of Man comes.

Matthew 10:24 “A disciple is not above his teacher, nor a slave above his master.

Matthew 10:25 “It is enough for the disciple that he become like his teacher, and the slave like his master. If they have called the head of the house Beelzebul, how much more [will they malign] the members of his household!

Matthew 10:26 “Therefore do not fear them, for there is nothing concealed that will not be revealed, or hidden that will not be known.

Matthew 10:27 “What I tell you in the darkness, speak in the light; and what you hear [whispered] in [your] ear, proclaim upon the housetops.

Matthew 10:28 “Do not fear those who kill the body but are unable to kill the soul; but rather fear Him who is able to destroy both soul and body in hell.

Matthew 10:29 “Are not two sparrows sold for a cent? And [yet] not one of them will fall to the ground apart from your Father.

Matthew 10:30 “But the very hairs of your head are all numbered.

Matthew 10:31 “So do not fear; you are more valuable than many sparrows.

Matthew 10:32 “Therefore everyone who confesses Me before men, I will also confess him before My Father who is in heaven.

Matthew 10:33 “But whoever denies Me before men, I will also deny him before My Father who is in heaven.

Matthew 10:34 “Do not think that I came to bring peace on the earth; I did not come to bring peace, but a sword.

Matthew 10:35 “For I came to SET A MAN AGAINST HIS FATHER, AND A DAUGHTER AGAINST HER MOTHER, AND A DAUGHTER-IN-LAW AGAINST HER MOTHER-IN-LAW;

Matthew 10:36 and A MAN’S ENEMIES WILL BE THE MEMBERS OF HIS HOUSEHOLD.

Matthew 10:37 “He who loves father or mother more than Me is not worthy of Me; and he who loves son or daughter more than Me is not worthy of Me.

Matthew 10:38 “And he who does not take his cross and follow after Me is not worthy of Me.

Matthew 10:39 “He who has found his life will lose it, and he who has lost his life for My sake will find it.

Matthew 10:40 “He who receives you receives Me, and he who receives Me receives Him who sent Me.

Matthew 10:41 “He who receives a prophet in [the] name of a prophet shall receive a prophet’s reward; and he who receives a righteous man in the name of a righteous man shall receive a righteous man’s reward.

Matthew 10:42 “And whoever in the name of a disciple gives to one of these little ones even a cup of cold water to drink, truly I say to you, he shall not lose his reward.”

Matthew 11:1 When Jesus had finished giving instructions to His twelve disciples, He departed from there to teach and preach in their cities.

Matthew 11:2 Now when John, while imprisoned, heard of the works of Christ, he sent [word] by his disciples

Matthew 11:3 and said to Him, “Are You the Expected One, or shall we look for someone else?”

Matthew 11:4 Jesus answered and said to them, “Go and report to John what you hear and see:

Matthew 11:5 [the] BLIND RECEIVE SIGHT and [the] lame walk, [the] lepers are cleansed and [the] deaf hear, [the] dead are raised up, and [the] POOR HAVE THE GOSPEL PREACHED TO THEM.

Matthew 11:6 “And blessed is he who does not take offense at Me.”

Matthew 11:7 As these men were going [away], Jesus began to speak to the crowds about John, “What did you go out into the wilderness to see? A reed shaken by the wind?

Matthew 11:8 “But what did you go out to see? A man dressed in soft [clothing]? Those who wear soft [clothing] are in kings’ palaces!

Matthew 11:9 “But what did you go out to see? A prophet? Yes, I tell you, and one who is more than a prophet.

Matthew 11:10 “This is the one about whom it is written, ‘BEHOLD, I SEND MY MESSENGER AHEAD OF YOU, WHO WILL PREPARE YOUR WAY BEFORE YOU.’

Matthew 11:11 “Truly I say to you, among those born of women there has not arisen [anyone] greater than John the Baptist! Yet the one who is least in the kingdom of heaven is greater than he.

Matthew 11:12 “From the days of John the Baptist until now the kingdom of heaven suffers violence, and violent men take it by force.

Matthew 11:13 “For all the prophets and the Law prophesied until John.

Matthew 11:14 “And if you are willing to accept [it], John himself is Elijah who was to come.

Matthew 11:15 “He who has ears to hear, let him hear.

Matthew 11:16 “But to what shall I compare this generation? It is like children sitting in the market places, who call out to the other [children],

Matthew 11:17 and say, ‘We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.’

Matthew 11:18 “For John came neither eating nor drinking, and they say, ‘He has a demon!’

Matthew 11:19 “The Son of Man came eating and drinking, and they say, ‘Behold, a gluttonous man and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

Matthew 11:20 Then He began to denounce the cities in which most of His miracles were done, because they did not repent.

Matthew 11:21 “Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles had occurred in Tyre and Sidon which occurred in you, they would have repented long ago in sackcloth and ashes.

Matthew 11:22 “Nevertheless I say to you, it will be more tolerable for Tyre and Sidon in [the] day of judgment than for you.

Matthew 11:23 “And you, Capernaum, will not be exalted to heaven, will you? You will descend to Hades; for if the miracles had occurred in Sodom which occurred in you, it would have remained to this day.

Matthew 11:24 “Nevertheless I say to you that it will be more tolerable for the land of Sodom in [the] day of judgment, than for you.”

Matthew 11:25 At that time Jesus said, “I praise You, Father, Lord of heaven and earth, that You have hidden these things from [the] wise and intelligent and have revealed them to infants.

Matthew 11:26 “Yes, Father, for this way was well-pleasing in Your sight.

Matthew 11:27 “All things have been handed over to Me by My Father; and no one knows the Son except the Father; nor does anyone know the Father except the Son, and anyone to whom the Son wills to reveal [Him].

Matthew 11:28 “Come to Me, all who are weary and heavy-laden, and I will give you rest.

Matthew 11:29 “Take My yoke upon you and learn from Me, for I am gentle and humble in heart, and YOU WILL FIND REST FOR YOUR SOULS.

Matthew 11:30 “For My yoke is easy and My burden is light.”

Matthew 12:1 At that time Jesus went through the grainfields on the Sabbath, and His disciples became hungry and began to pick the heads [of grain] and eat.

Matthew 12:2 But when the Pharisees saw [this], they said to Him, “Look, Your disciples do what is not lawful to do on a Sabbath.”

Matthew 12:3 But He said to them, “Have you not read what David did when he became hungry, he and his companions,

Matthew 12:4 how he entered the house of God, and they ate the consecrated bread, which was not lawful for him to eat nor for those with him, but for the priests alone?

Matthew 12:5 “Or have you not read in the Law, that on the Sabbath the priests in the temple break the Sabbath and are innocent?

Matthew 12:6 “But I say to you that something greater than the temple is here.

Matthew 12:7 “But if you had known what this means, ‘I DESIRE COMPASSION, AND NOT A SACRIFICE,’ you would not have condemned the innocent.

Matthew 12:8 “For the Son of Man is Lord of the Sabbath.”

Matthew 12:9 Departing from there, He went into their synagogue.

Matthew 12:10 And a man [was there] whose hand was withered. And they questioned Jesus, asking, “Is it lawful to heal on the Sabbath?”— so that they might accuse Him.

Matthew 12:11 And He said to them, “What man is there among you who has a sheep, and if it falls into a pit on the Sabbath, will he not take hold of it and lift it out?

Matthew 12:12 “How much more valuable then is a man than a sheep! So then, it is lawful to do good on the Sabbath.”

Matthew 12:13 Then He said to the man, “Stretch out your hand!” He stretched it out, and it was restored to normal, like the other.

Matthew 12:14 But the Pharisees went out and conspired against Him, [as to] how they might destroy Him.

Matthew 12:15 But Jesus, aware of [this], withdrew from there. Many followed Him, and He healed them all, Matthew 12:16 and warned them not to tell who He was.

Matthew 12:17 [This was] to fulfill what was spoken through Isaiah the prophet:

Matthew 12:18 “BEHOLD, MY SERVANT WHOM I HAVE CHOSEN; MY BELOVED IN WHOM MY SOUL is WELL-PLEASED; I WILL PUT MY SPIRIT UPON HIM, AND HE SHALL PROCLAIM JUSTICE TO THE GENTILES.

Matthew 12:19 “HE WILL NOT QUARREL, NOR CRY OUT; NOR WILL ANYONE HEAR HIS VOICE IN THE STREETS.

Matthew 12:20 “A BATTERED REED HE WILL NOT BREAK OFF, AND A SMOLDERING WICK HE WILL NOT PUT OUT, UNTIL HE LEADS JUSTICE TO VICTORY.

Matthew 12:21 “AND IN HIS NAME THE GENTILES WILL HOPE.”

Matthew 12:22 Then a demon-possessed man [who was] blind and mute was brought to Jesus, and He healed him, so that the mute man spoke and saw.

Matthew 12:23 All the crowds were amazed, and were saying, “This man cannot be the Son of David, can he?”

Matthew 12:24 But when the Pharisees heard [this], they said, “This man casts out demons only by Beelzebul the ruler of the demons.”

Matthew 12:25 And knowing their thoughts Jesus said to them, “Any kingdom divided against itself is laid waste; and any city or house divided against itself will not stand.

Matthew 12:26 “If Satan casts out Satan, he is divided against himself; how then will his kingdom stand?

Matthew 12:27 “If I by Beelzebul cast out demons, by whom do your sons cast [them] out? For this reason they will be your judges.

Matthew 12:28 “But if I cast out demons by the Spirit of God, then the kingdom of God has come upon you.

Matthew 12:29 “Or how can anyone enter the strong man’s house and carry off his property, unless he first binds the strong [man]? And then he will plunder his house.

Matthew 12:30 “He who is not with Me is against Me; and he who does not gather with Me scatters.

Matthew 12:31 “Therefore I say to you, any sin and blasphemy shall be forgiven people, but blasphemy against the Spirit shall not be forgiven.

Matthew 12:32 “Whoever speaks a word against the Son of Man, it shall be forgiven him; but whoever speaks against the Holy Spirit, it shall not be forgiven him, either in this age or in the [age] to come.

Matthew 12:33 “Either make the tree good and its fruit good, or make the tree bad and its fruit bad; for the tree is known by its fruit.

Matthew 12:34 “You brood of vipers, how can you, being evil, speak what is good? For the mouth speaks out of that which fills the heart.

Matthew 12:35 “The good man brings out of [his] good treasure what is good; and the evil man brings out of [his] evil treasure what is evil.

Matthew 12:36 “But I tell you that every careless word that people speak, they shall give an accounting for it in the day of judgment.

Matthew 12:37 “For by your words you will be justified, and by your words you will be condemned.”

Matthew 12:38 Then some of the scribes and Pharisees said to Him, “Teacher, we want to see a sign from You.”

Matthew 12:39 But He answered and said to them, “An evil and adulterous generation craves for a sign; and [yet] no sign will be given to it but the sign of Jonah the prophet;

Matthew 12:40 for just as JONAH WAS THREE DAYS AND THREE NIGHTS IN THE BELLY OF THE SEA MONSTER, so will the Son of Man be three days and three nights in the heart of the earth.

Matthew 12:41 “The men of Nineveh will stand up with this generation at the judgment, and will condemn it because they repented at the preaching of Jonah; and behold, something greater than Jonah is here.

Matthew 12:42 “[The] Queen of [the] South will rise up with this generation at the judgment and will condemn it, because she came from the ends of the earth to hear the wisdom of Solomon; and behold, something greater than Solomon is here.

Matthew 12:43 “Now when the unclean spirit goes out of a man, it passes through waterless places seeking rest, and does not find [it].

Matthew 12:44 “Then it says, ‘I will return to my house from which I came’; and when it comes, it finds [it] unoccupied, swept, and put in order.

Matthew 12:45 “Then it goes and takes along with it seven other spirits more wicked than itself, and they go in and live there; and the last state of that man becomes worse than the first. That is the way it will also be with this evil generation.”

Matthew 12:46 While He was still speaking to the crowds, behold, His mother and brothers were standing outside, seeking to speak to Him.

Matthew 12:47 Someone said to Him, “Behold, Your mother and Your brothers are standing outside seeking to speak to You.”

Matthew 12:48 But Jesus answered the one who was telling Him and said, “Who is My mother and who are My brothers?”

Matthew 12:49 And stretching out His hand toward His disciples, He said, “Behold My mother and My brothers!

Matthew 12:50 “For whoever does the will of My Father who is in heaven, he is My brother and sister and mother.”

Matthew 13:1 That day Jesus went out of the house and was sitting by the sea.

Matthew 13:2 And large crowds gathered to Him, so He got into a boat and sat down, and the whole crowd was standing on the beach.

Matthew 13:3 And He spoke many things to them in parables, saying, “Behold, the sower went out to sow;

Matthew 13:4 and as he sowed, some [seeds] fell beside the road, and the birds came and ate them up.

Matthew 13:5 “Others fell on the rocky places, where they did not have much soil; and immediately they sprang up, because they had no depth of soil.

Matthew 13:6 “But when the sun had risen, they were scorched; and because they had no root, they withered away.

Matthew 13:7 “Others fell among the thorns, and the thorns came up and choked them out.

Matthew 13:8 “And others fell on the good soil and yielded a crop, some a hundredfold, some sixty, and some thirty.

Matthew 13:9 “He who has ears, let him hear.”

Matthew 13:10 And the disciples came and said to Him, “Why do You speak to them in parables?”

Matthew 13:11 Jesus answered them, “To you it has been granted to know the mysteries of the kingdom of heaven, but to them it has not been granted.

Matthew 13:12 “For whoever has, to him [more] shall be given, and he will have an abundance; but whoever does not have, even what he has shall be taken away from him.

Matthew 13:13 “Therefore I speak to them in parables; because while seeing they do not see, and while hearing they do not hear, nor do they understand.

Matthew 13:14 “In their case the prophecy of Isaiah is being fulfilled, which says, ‘YOU WILL KEEP ON HEARING, BUT WILL NOT UNDERSTAND; YOU WILL KEEP ON SEEING, BUT WILL NOT PERCEIVE;

Matthew 13:15 FOR THE HEART OF THIS PEOPLE HAS BECOME DULL, WITH THEIR EARS THEY SCARCELY HEAR, AND THEY HAVE CLOSED THEIR EYES, OTHERWISE THEY WOULD SEE WITH THEIR EYES, HEAR WITH THEIR EARS, AND UNDERSTAND WITH THEIR HEART AND RETURN, AND I WOULD HEAL THEM.’

Matthew 13:16 “But blessed are your eyes, because they see; and your ears, because they hear.

Matthew 13:17 “For truly I say to you that many prophets and righteous men desired to see what you see, and did not see [it], and to hear what you hear, and did not hear [it].

Matthew 13:18 “Hear then the parable of the sower.

Matthew 13:19 “When anyone hears the word of the kingdom and does not understand it, the evil [one] comes and snatches away what has been sown in his heart. This is the one on whom seed was sown beside the road.

Matthew 13:20 “The one on whom seed was sown on the rocky places, this is the man who hears the word and immediately receives it with joy;

Matthew 13:21 yet he has no [firm] root in himself, but is [only] temporary, and when affliction or persecution arises because of the word, immediately he falls away.

Matthew 13:22 “And the one on whom seed was sown among the thorns, this is the man who hears the word, and the worry of the world and the deceitfulness of wealth choke the word, and it becomes unfruitful.

Matthew 13:23 “And the one on whom seed was sown on the good soil, this is the man who hears the word and understands it; who indeed bears fruit and brings forth, some a hundredfold, some sixty, and some thirty.”

Matthew 13:24 Jesus presented another parable to them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field.

Matthew 13:25 “But while his men were sleeping, his enemy came and sowed tares among the wheat, and went away.

Matthew 13:26 “But when the wheat sprouted and bore grain, then the tares became evident also.

Matthew 13:27 “The slaves of the landowner came and said to him, ‘Sir, did you not sow good seed in your field? How then does it have tares?’

Matthew 13:28 “And he said to them, ‘An enemy has done this!’ The slaves said to him, ‘Do you want us, then, to go and gather them up?’

Matthew 13:29 “But he said, ‘No; for while you are gathering up the tares, you may uproot the wheat with them.

Matthew 13:30 ‘Allow both to grow together until the harvest; and in the time of the harvest I will say to the reapers, “First gather up the tares and bind them in bundles to burn them up; but gather the wheat into my barn.”“

Matthew 13:31 He presented another parable to them, saying, “The kingdom of heaven is like a mustard seed, which a man took and sowed in his field;

Matthew 13:32 and this is smaller than all [other] seeds, but when it is full grown, it is larger than the garden plants and becomes a tree, so that THE BIRDS OF THE AIR come and NEST IN ITS BRANCHES."

Matthew 13:33 He spoke another parable to them, "The kingdom of heaven is like leaven, which a woman took and hid in three pecks of flour until it was all leavened."

Matthew 13:34 All these things Jesus spoke to the crowds in parables, and He did not speak to them without a parable.

Matthew 13:35 [This was] to fulfill what was spoken through the prophet: "I WILL OPEN MY MOUTH IN PARABLES; I WILL UTTER THINGS HIDDEN SINCE THE FOUNDATION OF THE WORLD."

Matthew 13:36 Then He left the crowds and went into the house. And His disciples came to Him and said, "Explain to us the parable of the tares of the field."

Matthew 13:37 And He said, "The one who sows the good seed is the Son of Man,

Matthew 13:38 and the field is the world; and [as for] the good seed, these are the sons of the kingdom; and the tares are the sons of the evil [one];

Matthew 13:39 and the enemy who sowed them is the devil, and the harvest is the end of the age; and the reapers are angels.

Matthew 13:40 "So just as the tares are gathered up and burned with fire, so shall it be at the end of the age.

Matthew 13:41 "The Son of Man will send forth His angels, and they will gather out of His kingdom all stumbling blocks, and those who commit lawlessness,

Matthew 13:42 and will throw them into the furnace of fire; in that place there will be weeping and gnashing of teeth.

Matthew 13:43 "Then THE RIGHTEOUS WILL SHINE FORTH AS THE SUN in the kingdom of their Father. He who has ears, let him hear.

Matthew 13:44 "The kingdom of heaven is like a treasure hidden in the field, which a man found and hid [again]; and from joy over it he goes and sells all that he has and buys that field.

Matthew 13:45 "Again, the kingdom of heaven is like a merchant seeking fine pearls,

Matthew 13:46 and upon finding one pearl of great value, he went and sold all that he had and bought it.

Matthew 13:47 "Again, the kingdom of heaven is like a dragnet cast into the sea, and gathering [fish] of every kind;

Matthew 13:48 and when it was filled, they drew it up on the beach; and they sat down and gathered the good [fish] into containers, but the bad they threw away.

Matthew 13:49 “So it will be at the end of the age; the angels will come forth and take out the wicked from among the righteous,

Matthew 13:50 and will throw them into the furnace of fire; in that place there will be weeping and gnashing of teeth.

Matthew 13:51 “Have you understood all these things?” They said to Him, “Yes.”

Matthew 13:52 And Jesus said to them, “Therefore every scribe who has become a disciple of the kingdom of heaven is like a head of a household, who brings out of his treasure things new and old.”

Matthew 13:53 When Jesus had finished these parables, He departed from there.

Matthew 13:54 He came to His hometown and [began] teaching them in their synagogue, so that they were astonished, and said, “Where [did] this man [get] this wisdom and [these] miraculous powers?

Matthew 13:55 “Is not this the carpenter’s son? Is not His mother called Mary, and His brothers, James and Joseph and Simon and Judas?

Matthew 13:56 “And His sisters, are they not all with us? Where then [did] this man [get] all these things?”

Matthew 13:57 And they took offense at Him. But Jesus said to them, “A prophet is not without honor except in his hometown and in his [own] household.”

Matthew 13:58 And He did not do many miracles there because of their unbelief.

Matthew 14:1 At that time Herod the tetrarch heard the news about Jesus,

Matthew 14:2 and said to his servants, “This is John the Baptist; he has risen from the dead, and that is why miraculous powers are at work in him.”

Matthew 14:3 For when Herod had John arrested, he bound him and put him in prison because of Herodias, the wife of his brother Philip.

Matthew 14:4 For John had been saying to him, “It is not lawful for you to have her.”

Matthew 14:5 Although Herod wanted to put him to death, he feared the crowd, because they regarded John as a prophet.

Matthew 14:6 But when Herod’s birthday came, the daughter of Herodias danced before [them] and pleased Herod,

Matthew 14:7 so [much] that he promised with an oath to give her whatever she asked.

Matthew 14:8 Having been prompted by her mother, she said, “Give me here on a platter the head of John the Baptist.”

Matthew 14:9 Although he was grieved, the king commanded [it] to be given because of his oaths, and because of his dinner guests.

Matthew 14:10 He sent and had John beheaded in the prison.

Matthew 14:11 And his head was brought on a platter and given to the girl, and she brought it to her mother.

Matthew 14:12 His disciples came and took away the body and buried it; and they went and reported to Jesus.

Matthew 14:13 Now when Jesus heard [about John], He withdrew from there in a boat to a secluded place by Himself; and when the people heard [of this], they followed Him on foot from the cities.

Matthew 14:14 When He went ashore, He saw a large crowd, and felt compassion for them and healed their sick.

Matthew 14:15 When it was evening, the disciples came to Him and said, “This place is desolate and the hour is already late; so send the crowds away, that they may go into the villages and buy food for themselves.”

Matthew 14:16 But Jesus said to them, “They do not need to go away; you give them [something] to eat!”

Matthew 14:17 They said to Him, “We have here only five loaves and two fish.”

Matthew 14:18 And He said, “Bring them here to Me.”

Matthew 14:19 Ordering the people to sit down on the grass, He took the five loaves and the two fish, and looking up toward heaven, He blessed [the food], and breaking the loaves He gave them to the disciples, and the disciples [gave them] to the crowds,

Matthew 14:20 and they all ate and were satisfied. They picked up what was left over of the broken pieces, twelve full baskets.

Matthew 14:21 There were about five thousand men who ate, besides women and children.

Matthew 14:22 Immediately He made the disciples get into the boat and go ahead of Him to the other side, while He sent the crowds away.

Matthew 14:23 After He had sent the crowds away, He went up on the mountain by Himself to pray; and when it was evening, He was there alone.

Matthew 14:24 But the boat was already a long distance from the land, battered by the waves; for the wind was contrary.

Matthew 14:25 And in the fourth watch of the night He came to them, walking on the sea.

Matthew 14:26 When the disciples saw Him walking on the sea, they were terrified, and said, “It is a ghost!” And they cried out in fear.

Matthew 14:27 But immediately Jesus spoke to them, saying, “Take courage, it is I; do not be afraid.”

Matthew 14:28 Peter said to Him, “Lord, if it is You, command me to come to You on the water.”

Matthew 14:29 And He said, “Come!” And Peter got out of the boat, and walked on the water and came toward Jesus.

Matthew 14:30 But seeing the wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!”

Matthew 14:31 Immediately Jesus stretched out His hand and took hold of him, and said to him, “You of little faith, why did you doubt?”

Matthew 14:32 When they got into the boat, the wind stopped.

Matthew 14:33 And those who were in the boat worshiped Him, saying, “You are certainly God’s Son!”

Matthew 14:34 When they had crossed over, they came to land at Gennesaret.

Matthew 14:35 And when the men of that place recognized Him, they sent [word] into all that surrounding district and brought to Him all who were sick;

Matthew 14:36 and they implored Him that they might just touch the fringe of His cloak; and as many as touched [it] were cured.

Matthew 15:1 Then some Pharisees and scribes came to Jesus from Jerusalem and said,

Matthew 15:2 “Why do Your disciples break the tradition of the elders? For they do not wash their hands when they eat bread.”

Matthew 15:3 And He answered and said to them, “Why do you yourselves transgress the commandment of God for the sake of your tradition?

Matthew 15:4 “For God said, ‘HONOR YOUR FATHER AND MOTHER,’ and, ‘HE WHO SPEAKS EVIL OF FATHER OR MOTHER IS TO BE PUT TO DEATH.’

Matthew 15:5 “But you say, ‘Whoever says to [his] father or mother, “Whatever I have that would help you has been given [to God],”

Matthew 15:6 he is not to honor his father or his mother.’ And [by this] you invalidated the word of God for the sake of your tradition.

Matthew 15:7 “You hypocrites, rightly did Isaiah prophesy of you:

Matthew 15:8 ‘THIS PEOPLE HONORS ME WITH THEIR LIPS, BUT THEIR HEART IS FAR AWAY FROM ME.

Matthew 15:9 ‘BUT IN VAIN DO THEY WORSHIP ME, TEACHING AS DOCTRINES THE PRECEPTS OF MEN.’“

Matthew 15:10 After Jesus called the crowd to Him, He said to them, “Hear and understand.

Matthew 15:11 “[It is] not what enters into the mouth [that] defiles the man, but what proceeds out of the mouth, this defiles the man.”

Matthew 15:12 Then the disciples came and said to Him, “Do You know that the Pharisees were offended when they heard this statement?”

Matthew 15:13 But He answered and said, “Every plant which My heavenly Father did not plant shall be uprooted.

Matthew 15:14 “Let them alone; they are blind guides of the blind. And if a blind man guides a blind man, both will fall into a pit.”

Matthew 15:15 Peter said to Him, “Explain the parable to us.”

Matthew 15:16 Jesus said, “Are you still lacking in understanding also?

Matthew 15:17 “Do you not understand that everything that goes into the mouth passes into the stomach, and is eliminated?

Matthew 15:18 “But the things that proceed out of the mouth come from the heart, and those defile the man.

Matthew 15:19 “For out of the heart come evil thoughts, murders, adulteries, fornications, thefts, false witness, slanders.

Matthew 15:20 “These are the things which defile the man; but to eat with unwashed hands does not defile the man.”

Matthew 15:21 Jesus went away from there, and withdrew into the district of Tyre and Sidon.

Matthew 15:22 And a Canaanite woman from that region came out and [began] to cry out, saying, “Have mercy on me, Lord, Son of David; my daughter is cruelly demon-possessed.”

Matthew 15:23 But He did not answer her a word. And His disciples came and implored Him, saying, “Send her away, because she keeps shouting at us.”

Matthew 15:24 But He answered and said, “I was sent only to the lost sheep of the house of Israel.”

Matthew 15:25 But she came and [began] to bow down before Him, saying, “Lord, help me!”

Matthew 15:26 And He answered and said, “It is not good to take the children’s bread and throw it to the dogs.”

Matthew 15:27 But she said, “Yes, Lord; but even the dogs feed on the crumbs which fall from their masters’ table.”

Matthew 15:28 Then Jesus said to her, “O woman, your faith is great; it shall be done for you as you wish.” And her daughter was healed at once.

Matthew 15:29 Departing from there, Jesus went along by the Sea of Galilee, and having gone up on the mountain, He was sitting there.

Matthew 15:30 And large crowds came to Him, bringing with them [those who were] lame, crippled, blind, mute, and many others, and they laid them down at His feet; and He healed them.

Matthew 15:31 So the crowd marveled as they saw the mute speaking, the crippled restored, and the lame walking, and the blind seeing; and they glorified the God of Israel.

Matthew 15:32 And Jesus called His disciples to Him, and said, “I feel compassion for the people, because they have remained with Me now three days and have nothing to eat; and I do not want to send them away hungry, for they might faint on the way.”

Matthew 15:33 The disciples said to Him, “Where would we get so many loaves in [this] desolate place to satisfy such a large crowd?”

Matthew 15:34 And Jesus said to them, “How many loaves do you have?” And they said, “Seven, and a few small fish.”

Matthew 15:35 And He directed the people to sit down on the ground;

Matthew 15:36 and He took the seven loaves and the fish; and giving thanks, He broke them and started giving them to the disciples, and the disciples [gave them] to the people.

Matthew 15:37 And they all ate and were satisfied, and they picked up what was left over of the broken pieces, seven large baskets full.

Matthew 15:38 And those who ate were four thousand men, besides women and children.

Matthew 15:39 And sending away the crowds, Jesus got into the boat and came to the region of Magadan.

Matthew 16:1 The Pharisees and Sadducees came up, and testing Jesus, they asked Him to show them a sign from heaven.

Matthew 16:2 But He replied to them, “When it is evening, you say, ‘[It will be] fair weather, for the sky is red.’

Matthew 16:3 “And in the morning, ‘[There will be] a storm today, for the sky is red and threatening.’ Do you know how to discern the appearance of the sky, but cannot [discern] the signs of the times?

Matthew 16:4 “An evil and adulterous generation seeks after a sign; and a sign will not be given it, except the sign of Jonah.” And He left them and went away.

Matthew 16:5 And the disciples came to the other side [of the sea], but they had forgotten to bring [any] bread.

Matthew 16:6 And Jesus said to them, “Watch out and beware of the leaven of the Pharisees and Sadducees.”

Matthew 16:7 They began to discuss [this] among themselves, saying, “[He said that] because we did not bring [any] bread.”

Matthew 16:8 But Jesus, aware of this, said, “You men of little faith, why do you discuss among yourselves that you have no bread?

Matthew 16:9 “Do you not yet understand or remember the five loaves of the five thousand, and how many baskets [full] you picked up?

Matthew 16:10 “Or the seven loaves of the four thousand, and how many large baskets [full] you picked up?

Matthew 16:11 “How is it that you do not understand that I did not speak to you concerning bread? But beware of the leaven of the Pharisees and Sadducees.”

Matthew 16:12 Then they understood that He did not say to beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees.

Matthew 16:13 Now when Jesus came into the district of Caesarea Philippi, He was asking His disciples, “Who do people say that the Son of Man is?”

Matthew 16:14 And they said, “Some [say] John the Baptist; and others, Elijah; but still others, Jeremiah, or one of the prophets.”

Matthew 16:15 He said to them, “But who do you say that I am?”

Matthew 16:16 Simon Peter answered, “You are the Christ, the Son of the living God.”

Matthew 16:17 And Jesus said to him, “Blessed are you, Simon Barjona, because flesh and blood did not reveal [this] to you, but My Father who is in heaven.

Matthew 16:18 “I also say to you that you are Peter, and upon this rock I will build My church; and the gates of Hades will not overpower it.

Matthew 16:19 “I will give you the keys of the kingdom of heaven; and whatever you bind on earth shall have been bound in heaven, and whatever you loose on earth shall have been loosed in heaven.”

Matthew 16:20 Then He warned the disciples that they should tell no one that He was the Christ.

Matthew 16:21 From that time Jesus began to show His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised up on the third day.

Matthew 16:22 Peter took Him aside and began to rebuke Him, saying, “God forbid [it], Lord! This shall never happen to You.”

Matthew 16:23 But He turned and said to Peter, “Get behind Me, Satan! You are a stumbling block to Me; for you are not setting your mind on God’s interests, but man’s.”

Matthew 16:24 Then Jesus said to His disciples, “If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me.

Matthew 16:25 “For whoever wishes to save his life will lose it; but whoever loses his life for My sake will find it.

Matthew 16:26 “For what will it profit a man if he gains the whole world and forfeits his soul? Or what will a man give in exchange for his soul?

Matthew 16:27 “For the Son of Man is going to come in the glory of His Father with His angels, and WILL THEN REPAY EVERY MAN ACCORDING TO HIS DEEDS.

Matthew 16:28 “Truly I say to you, there are some of those who are standing here who will not taste death until they see the Son of Man coming in His kingdom.”

Matthew 17:1 Six days later Jesus took with Him Peter and James and John his brother, and led them up on a high mountain by themselves.

Matthew 17:2 And He was transfigured before them; and His face shone like the sun, and His garments became as white as light.

Matthew 17:3 And behold, Moses and Elijah appeared to them, talking with Him.

Matthew 17:4 Peter said to Jesus, “Lord, it is good for us to be here; if You wish, I will make three tabernacles here, one for You, and one for Moses, and one for Elijah.”

Matthew 17:5 While he was still speaking, a bright cloud overshadowed them, and behold, a voice out of the cloud said, “This is My beloved Son, with whom I am well-pleased; listen to Him!”

Matthew 17:6 When the disciples heard [this], they fell face down to the ground and were terrified.

Matthew 17:7 And Jesus came to [them] and touched them and said, “Get up, and do not be afraid.”

Matthew 17:8 And lifting up their eyes, they saw no one except Jesus Himself alone.

Matthew 17:9 As they were coming down from the mountain, Jesus commanded them, saying, “Tell the vision to no one until the Son of Man has risen from the dead.”

Matthew 17:10 And His disciples asked Him, “Why then do the scribes say that Elijah must come first?”

Matthew 17:11 And He answered and said, “Elijah is coming and will restore all things;

Matthew 17:12 but I say to you that Elijah already came, and they did not recognize him, but did to him whatever they wished. So also the Son of Man is going to suffer at their hands.”

Matthew 17:13 Then the disciples understood that He had spoken to them about John the Baptist.

Matthew 17:14 When they came to the crowd, a man came up to Jesus, falling on his knees before Him and saying,

Matthew 17:15 “Lord, have mercy on my son, for he is a lunatic and is very ill; for he often falls into the fire and often into the water.

Matthew 17:16 “I brought him to Your disciples, and they could not cure him.”

Matthew 17:17 And Jesus answered and said, “You unbelieving and perverted generation, how long shall I be with you? How long shall I put up with you? Bring him here to Me.”

Matthew 17:18 And Jesus rebuked him, and the demon came out of him, and the boy was cured at once.

Matthew 17:19 Then the disciples came to Jesus privately and said, “Why could we not drive it out?”

Matthew 17:20 And He said to them, “Because of the littleness of your faith; for truly I say to you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible to you.

Matthew 17:21 [“But this kind does not go out except by prayer and fasting.]”

Matthew 17:22 And while they were gathering together in Galilee, Jesus said to them, “The Son of Man is going to be delivered into the hands of men;

Matthew 17:23 and they will kill Him, and He will be raised on the third day.” And they were deeply grieved.

Matthew 17:24 When they came to Capernaum, those who collected the two-drachma [tax] came to Peter and said, “Does your teacher not pay the two-drachma [tax]?”

Matthew 17:25 He said, “Yes.” And when he came into the house, Jesus spoke to him first, saying, “What do you think, Simon? From whom do the kings of the earth collect customs or poll-tax, from their sons or from strangers?”

Matthew 17:26 When Peter said, “From strangers,” Jesus said to him, “Then the sons are exempt.

Matthew 17:27 “However, so that we do not offend them, go to the sea and throw in a hook, and take the first fish that comes up; and when you open its mouth, you will find a shekel. Take that and give it to them for you and Me.”

Matthew 18:1 At that time the disciples came to Jesus and said, “Who then is greatest in the kingdom of heaven?”

Matthew 18:2 And He called a child to Himself and set him before them,

Matthew 18:3 and said, “Truly I say to you, unless you are converted and become like children, you will not enter the kingdom of heaven.

Matthew 18:4 “Whoever then humbles himself as this child, he is the greatest in the kingdom of heaven.

Matthew 18:5 “And whoever receives one such child in My name receives Me;

Matthew 18:6 but whoever causes one of these little ones who believe in Me to stumble, it would be better for him to have a heavy millstone hung around his neck, and to be drowned in the depth of the sea.

Matthew 18:7 “Woe to the world because of [its] stumbling blocks! For it is inevitable that stumbling blocks come; but woe to that man through whom the stumbling block comes!

Matthew 18:8 “If your hand or your foot causes you to stumble, cut it off and throw it from you; it is better for you to enter life crippled or lame, than to have two hands or two feet and be cast into the eternal fire.

Matthew 18:9 “If your eye causes you to stumble, pluck it out and throw it from you. It is better for you to enter life with one eye, than to have two eyes and be cast into the fiery hell.

Matthew 18:10 “See that you do not despise one of these little ones, for I say to you that their angels in heaven continually see the face of My Father who is in heaven.

Matthew 18:11 [“For the Son of Man has come to save that which was lost].

Matthew 18:12 “What do you think? If any man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go and search for the one that is straying?

Matthew 18:13 “If it turns out that he finds it, truly I say to you, he rejoices over it more than over the ninety-nine which have not gone astray.

Matthew 18:14 “So it is not [the] will of your Father who is in heaven that one of these little ones perish.

Matthew 18:15 “If your brother sins, go and show him his fault in private; if he listens to you, you have won your brother.

Matthew 18:16 “But if he does not listen [to you], take one or two more with you, so that BY THE MOUTH OF TWO OR THREE WITNESSES EVERY FACT MAY BE CONFIRMED.

Matthew 18:17 “If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

Matthew 18:18 “Truly I say to you, whatever you bind on earth shall have been bound in heaven; and whatever you loose on earth shall have been loosed in heaven.

Matthew 18:19 “Again I say to you, that if two of you agree on earth about anything that they may ask, it shall be done for them by My Father who is in heaven.

Matthew 18:20 “For where two or three have gathered together in My name, I am there in their midst.”

Matthew 18:21 Then Peter came and said to Him, “Lord, how often shall my brother sin against me and I forgive him? Up to seven times?”

Matthew 18:22 Jesus said to him, “I do not say to you, up to seven times, but up to seventy times seven.

Matthew 18:23 “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves.

Matthew 18:24 “When he had begun to settle [them], one who owed him ten thousand talents was brought to him.

Matthew 18:25 “But since he did not have [the means] to repay, his lord commanded him to be sold, along with his wife and children and all that he had, and repayment to be made.

Matthew 18:26 “So the slave fell [to the ground] and prostrated himself before him, saying, ‘Have patience with me and I will repay you everything.’

Matthew 18:27 “And the lord of that slave felt compassion and released him and forgave him the debt.

Matthew 18:28 “But that slave went out and found one of his fellow slaves who owed him a hundred denarii; and he seized him and [began] to choke [him], saying, ‘Pay back what you owe.’

Matthew 18:29 “So his fellow slave fell [to the ground] and [began] to plead with him, saying, ‘Have patience with me and I will repay you.’

Matthew 18:30 “But he was unwilling and went and threw him in prison until he should pay back what was owed.

Matthew 18:31 “So when his fellow slaves saw what had happened, they were deeply grieved and came and reported to their lord all that had happened.

Matthew 18:32 “Then summoning him, his lord said to him, ‘You wicked slave, I forgave you all that debt because you pleaded with me.

Matthew 18:33 ‘Should you not also have had mercy on your fellow slave, in the same way that I had mercy on you?’

Matthew 18:34 “And his lord, moved with anger, handed him over to the torturers until he should repay all that was owed him.

Matthew 18:35 “My heavenly Father will also do the same to you, if each of you does not forgive his brother from your heart.”

Matthew 19:1 When Jesus had finished these words, He departed from Galilee and came into the region of Judea beyond the Jordan;

Matthew 19:2 and large crowds followed Him, and He healed them there.

Matthew 19:3 [Some] Pharisees came to Jesus, testing Him and asking, “Is it lawful [for a man] to divorce his wife for any reason at all?”

Matthew 19:4 And He answered and said, “Have you not read that He who created [them] from the beginning MADE THEM MALE AND FEMALE,

Matthew 19:5 and said, ‘FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND MOTHER AND BE JOINED TO HIS WIFE, AND THE TWO SHALL BECOME ONE FLESH ‘?

Matthew 19:6 “So they are no longer two, but one flesh. What therefore God has joined together, let no man separate.”

Matthew 19:7 They said to Him, “Why then did Moses command to GIVE HER A CERTIFICATE OF DIVORCE AND SEND [her] AWAY?”

Matthew 19:8 He said to them, “Because of your hardness of heart Moses permitted you to divorce your wives; but from the beginning it has not been this way.

Matthew 19:9 “And I say to you, whoever divorces his wife, except for immorality, and marries another woman commits adultery.”

Matthew 19:10 The disciples said to Him, “If the relationship of the man with his wife is like this, it is better not to marry.”

Matthew 19:11 But He said to them, “Not all men [can] accept this statement, but [only] those to whom it has been given.

Matthew 19:12 “For there are eunuchs who were born that way from their mother’s womb; and there are eunuchs who were made eunuchs by men; and there are [also] eunuchs who made themselves eunuchs for the sake of the kingdom of heaven. He who is able to accept [this], let him accept [it].”

Matthew 19:13 Then [some] children were brought to Him so that He might lay His hands on them and pray; and the disciples rebuked them.

Matthew 19:14 But Jesus said, “Let the children alone, and do not hinder them from coming to Me; for the kingdom of heaven belongs to such as these.”

Matthew 19:15 After laying His hands on them, He departed from there.

Matthew 19:16 And someone came to Him and said, “Teacher, what good thing shall I do that I may obtain eternal life?”

Matthew 19:17 And He said to him, “Why are you asking Me about what is good? There is [only] One who is good; but if you wish to enter into life, keep the commandments.”

Matthew 19:18 [Then] he said to Him, “Which ones?” And Jesus said, “YOU SHALL NOT COMMIT MURDER; YOU SHALL NOT COMMIT ADULTERY; YOU SHALL NOT STEAL; YOU SHALL NOT BEAR FALSE WITNESS;

Matthew 19:19 HONOR YOUR FATHER AND MOTHER; and YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.”

Matthew 19:20 The young man said to Him, “All these things I have kept; what am I still lacking?”

Matthew 19:21 Jesus said to him, “If you wish to be complete, go [and] sell your possessions and give to [the] poor, and you will have treasure in heaven; and come, follow Me.”

Matthew 19:22 But when the young man heard this statement, he went away grieving; for he was one who owned much property.

Matthew 19:23 And Jesus said to His disciples, “Truly I say to you, it is hard for a rich man to enter the kingdom of heaven.

Matthew 19:24 “Again I say to you, it is easier for a camel to go through the eye of a needle, than for a rich man to enter the kingdom of God.”

Matthew 19:25 When the disciples heard [this], they were very astonished and said, “Then who can be saved?”

Matthew 19:26 And looking at [them] Jesus said to them, “With people this is impossible, but with God all things are possible.”

Matthew 19:27 Then Peter said to Him, “Behold, we have left everything and followed You; what then will there be for us?”

Matthew 19:28 And Jesus said to them, “Truly I say to you, that you who have followed Me, in the regeneration when the Son of Man will sit on His glorious throne, you also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Matthew 19:29 “And everyone who has left houses or brothers or sisters or father or mother or children or farms for My name’s sake, will receive many times as much, and will inherit eternal life.

Matthew 19:30 “But many [who are] first will be last; and [the] last, first.

Matthew 20:1 “For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard.

Matthew 20:2 “When he had agreed with the laborers for a denarius for the day, he sent them into his vineyard.

Matthew 20:3 “And he went out about the third hour and saw others standing idle in the market place;

Matthew 20:4 and to those he said, ‘You also go into the vineyard, and whatever is right I will give you.’ And [so] they went.

Matthew 20:5 “Again he went out about the sixth and the ninth hour, and did the same thing.

Matthew 20:6 “And about the eleventh [hour] he went out and found others standing [around]; and he said to them, ‘Why have you been standing here idle all day long?’

Matthew 20:7 “They said to him, ‘Because no one hired us.’ He said to them, ‘You go into the vineyard too.’

Matthew 20:8 “When evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last [group] to the first.’

Matthew 20:9 “When those [hired] about the eleventh hour came, each one received a denarius.

Matthew 20:10 “When those [hired] first came, they thought that they would receive more; but each of them also received a denarius.

Matthew 20:11 “When they received it, they grumbled at the landowner,

Matthew 20:12 saying, ‘These last men have worked [only] one hour, and you have made them equal to us who have borne the burden and the scorching heat of the day.’

Matthew 20:13 “But he answered and said to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius?

Matthew 20:14 ‘Take what is yours and go, but I wish to give to this last man the same as to you.

Matthew 20:15 ‘Is it not lawful for me to do what I wish with what is my own? Or is your eye envious because I am generous?’

Matthew 20:16 “So the last shall be first, and the first last.”

Matthew 20:17 As Jesus was about to go up to Jerusalem, He took the twelve [disciples] aside by themselves, and on the way He said to them,

Matthew 20:18 “Behold, we are going up to Jerusalem; and the Son of Man will be delivered to the chief priests and scribes, and they will condemn Him to death,

Matthew 20:19 and will hand Him over to the Gentiles to mock and scourge and crucify [Him], and on the third day He will be raised up.”

Matthew 20:20 Then the mother of the sons of Zebedee came to Jesus with her sons, bowing down and making a request of Him.

Matthew 20:21 And He said to her, “What do you wish?” She said to Him, “Command that in Your kingdom these two sons of mine may sit one on Your right and one on Your left.”

Matthew 20:22 But Jesus answered, “You do not know what you are asking. Are you able to drink the cup that I am about to drink?” They said to Him, “We are able.”

Matthew 20:23 He said to them, “My cup you shall drink; but to sit on My right and on [My] left, this is not Mine to give, but it is for those for whom it has been prepared by My Father.”

Matthew 20:24 And hearing [this], the ten became indignant with the two brothers.

Matthew 20:25 But Jesus called them to Himself and said, “You know that the rulers of the Gentiles lord it over them, and [their] great men exercise authority over them.

Matthew 20:26 “It is not this way among you, but whoever wishes to become great among you shall be your servant,

Matthew 20:27 and whoever wishes to be first among you shall be your slave;

Matthew 20:28 just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

Matthew 20:29 As they were leaving Jericho, a large crowd followed Him.

Matthew 20:30 And two blind men sitting by the road, hearing that Jesus was passing by, cried out, “Lord, have mercy on us, Son of David!”

Matthew 20:31 The crowd sternly told them to be quiet, but they cried out all the more, “Lord, Son of David, have mercy on us!”

Matthew 20:32 And Jesus stopped and called them, and said, “What do you want Me to do for you?”

Matthew 20:33 They said to Him, “Lord, [we want] our eyes to be opened.”

Matthew 20:34 Moved with compassion, Jesus touched their eyes; and immediately they regained their sight and followed Him.

Matthew 21:1 When they had approached Jerusalem and had come to Bethphage, at the Mount of Olives, then Jesus sent two disciples,

Matthew 21:2 saying to them, “Go into the village opposite you, and immediately you will find a donkey tied [there] and a colt with her; untie them and bring them to Me.

Matthew 21:3 “If anyone says anything to you, you shall say, ‘The Lord has need of them,’ and immediately he will send them.”

Matthew 21:4 This took place to fulfill what was spoken through the prophet:

Matthew 21:5 “SAY TO THE DAUGHTER OF ZION, ‘BEHOLD YOUR KING IS COMING TO YOU, GENTLE, AND MOUNTED ON A DONKEY, EVEN ON A COLT, THE FOAL OF A BEAST OF BURDEN.’“

Matthew 21:6 The disciples went and did just as Jesus had instructed them,

Matthew 21:7 and brought the donkey and the colt, and laid their coats on them; and He sat on the coats.

Matthew 21:8 Most of the crowd spread their coats in the road, and others were cutting branches from the trees and spreading them in the road.

Matthew 21:9 The crowds going ahead of Him, and those who followed, were shouting, “Hosanna to the Son of David; BLESSED IS HE WHO COMES IN THE NAME OF THE LORD; Hosanna in the highest!”

Matthew 21:10 When He had entered Jerusalem, all the city was stirred, saying, “Who is this?”

Matthew 21:11 And the crowds were saying, “This is the prophet Jesus, from Nazareth in Galilee.”

Matthew 21:12 And Jesus entered the temple and drove out all those who were buying and selling in the temple, and overturned the tables of the money changers and the seats of those who were selling doves.

Matthew 21:13 And He said to them, “It is written, ‘MY HOUSE SHALL BE CALLED A HOUSE OF PRAYER’; but you are making it a ROBBERS’ DEN.”

Matthew 21:14 And [the] blind and [the] lame came to Him in the temple, and He healed them.

Matthew 21:15 But when the chief priests and the scribes saw the wonderful things that He had done, and the children who were shouting in the temple, “Hosanna to the Son of David,” they became indignant

Matthew 21:16 and said to Him, “Do You hear what these [children] are saying?” And Jesus said to them, “Yes; have you never read, ‘OUT OF THE MOUTH OF INFANTS AND NURSING BABIES YOU HAVE PREPARED PRAISE FOR YOURSELF’?”

Matthew 21:17 And He left them and went out of the city to Bethany, and spent the night there.

Matthew 21:18 Now in the morning, when He was returning to the city, He became hungry.

Matthew 21:19 Seeing a lone fig tree by the road, He came to it and found nothing on it except leaves only; and He said to it, “No longer shall there ever be [any] fruit from you.” And at once the fig tree withered.

Matthew 21:20 Seeing [this], the disciples were amazed and asked, “How did the fig tree wither [all] at once?”

Matthew 21:21 And Jesus answered and said to them, “Truly I say to you, if you have faith and do not doubt, you will not only do what was done to the fig tree, but even if you say to this mountain, ‘Be taken up and cast into the sea,’ it will happen.

Matthew 21:22 “And all things you ask in prayer, believing, you will receive.”

Matthew 21:23 When He entered the temple, the chief priests and the elders of the people came to Him while He was teaching, and said, “By what authority are You doing these things, and who gave You this authority?”

Matthew 21:24 Jesus said to them, “I will also ask you one thing, which if you tell Me, I will also tell you by what authority I do these things.

Matthew 21:25 “The baptism of John was from what [source], from heaven or from men?” And they [began] reasoning among themselves, saying, “If we say, ‘From heaven,’ He will say to us, ‘Then why did you not believe him?’

Matthew 21:26 “But if we say, ‘From men,’ we fear the people; for they all regard John as a prophet.”

Matthew 21:27 And answering Jesus, they said, “We do not know.” He also said to them, “Neither will I tell you by what authority I do these things.

Matthew 21:28 “But what do you think? A man had two sons, and he came to the first and said, ‘Son, go work today in the vineyard.’

Matthew 21:29 “And he answered, ‘I will not’; but afterward he regretted it and went.

Matthew 21:30 “The man came to the second and said the same thing; and he answered, ‘I [will], sir’; but he did not go.

Matthew 21:31 “Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I say to you that the tax collectors and prostitutes will get into the kingdom of God before you.

Matthew 21:32 “For John came to you in the way of righteousness and you did not believe him; but the tax collectors and prostitutes did believe him; and you, seeing [this], did not even feel remorse afterward so as to believe him.

Matthew 21:33 “Listen to another parable. There was a landowner who PLANTED A VINEYARD AND PUT A WALL AROUND IT AND DUG A WINE PRESS IN IT, AND BUILT A TOWER, and rented it out to vine-growers and went on a journey.

Matthew 21:34 “When the harvest time approached, he sent his slaves to the vine-growers to receive his produce.

Matthew 21:35 “The vine-growers took his slaves and beat one, and killed another, and stoned a third.

Matthew 21:36 “Again he sent another group of slaves larger than the first; and they did the same thing to them.

Matthew 21:37 “But afterward he sent his son to them, saying, ‘They will respect my son.’

Matthew 21:38 “But when the vine-growers saw the son, they said among themselves, ‘This is the heir; come, let us kill him and seize his inheritance.’

Matthew 21:39 “They took him, and threw him out of the vineyard and killed him.

Matthew 21:40 “Therefore when the owner of the vineyard comes, what will he do to those vine-growers?”

Matthew 21:41 They said to Him, “He will bring those wretches to a wretched end, and will rent out the vineyard to other vine-growers who will pay him the proceeds at the [proper] seasons.”

Matthew 21:42 Jesus said to them, “Did you never read in the Scriptures, ‘THE STONE WHICH THE BUILDERS REJECTED, THIS BECAME THE CHIEF CORNER [stone]; THIS CAME ABOUT FROM THE LORD, AND IT IS MARVELOUS IN OUR EYES ‘?

Matthew 21:43 “Therefore I say to you, the kingdom of God will be taken away from you and given to a people, producing the fruit of it.

Matthew 21:44 “And he who falls on this stone will be broken to pieces; but on whomever it falls, it will scatter him like dust.”

Matthew 21:45 When the chief priests and the Pharisees heard His parables, they understood that He was speaking about them.

Matthew 21:46 When they sought to seize Him, they feared the people, because they considered Him to be a prophet.

Matthew 22:1 Jesus spoke to them again in parables, saying,

Matthew 22:2 “The kingdom of heaven may be compared to a king who gave a wedding feast for his son.

Matthew 22:3 “And he sent out his slaves to call those who had been invited to the wedding feast, and they were unwilling to come.

Matthew 22:4 “Again he sent out other slaves saying, ‘Tell those who have been invited, “Behold, I have prepared my dinner; my oxen and my fattened livestock are [all] butchered and everything is ready; come to the wedding feast.”‘

Matthew 22:5 “But they paid no attention and went their way, one to his own farm, another to his business,

Matthew 22:6 and the rest seized his slaves and mistreated them and killed them.

Matthew 22:7 “But the king was enraged, and he sent his armies and destroyed those murderers and set their city on fire.

Matthew 22:8 “Then he said to his slaves, ‘The wedding is ready, but those who were invited were not worthy.

Matthew 22:9 ‘Go therefore to the main highways, and as many as you find [there], invite to the wedding feast.’

Matthew 22:10 “Those slaves went out into the streets and gathered together all they found, both evil and good; and the wedding hall was filled with dinner guests.

Matthew 22:11 “But when the king came in to look over the dinner guests, he saw a man there who was not dressed in wedding clothes, Matthew 22:12 and he said to him, ‘Friend, how did you come in here without wedding clothes?’ And the man was speechless.

Matthew 22:13 “Then the king said to the servants, ‘Bind him hand and foot, and throw him into the outer darkness; in that place there will be weeping and gnashing of teeth.’

Matthew 22:14 “For many are called, but few [are] chosen.”

Matthew 22:15 Then the Pharisees went and plotted together how they might trap Him in what He said.

Matthew 22:16 And they sent their disciples to Him, along with the Herodians, saying, “Teacher, we know that You are truthful and teach the way of God in truth, and defer to no one; for You are not partial to any.

Matthew 22:17 “Tell us then, what do You think? Is it lawful to give a poll-tax to Caesar, or not?”

Matthew 22:18 But Jesus perceived their malice, and said, “Why are you testing Me, you hypocrites?

Matthew 22:19 “Show Me the coin [used] for the poll-tax.” And they brought Him a denarius.

Matthew 22:20 And He said to them, “Whose likeness and inscription is this?”

Matthew 22:21 They said to Him, “Caesar’s.” Then He said to them, “Then render to Caesar the things that are Caesar’s; and to God the things that are God’s.”

Matthew 22:22 And hearing [this], they were amazed, and leaving Him, they went away.

Matthew 22:23 On that day [some] Sadducees (who say there is no resurrection) came to Jesus and questioned Him,

Matthew 22:24 asking, “Teacher, Moses said, ‘IF A MAN DIES HAVING NO CHILDREN, HIS BROTHER AS NEXT OF KIN SHALL MARRY HIS WIFE, AND RAISE UP CHILDREN FOR HIS BROTHER.’

Matthew 22:25 “Now there were seven brothers with us; and the first married and died, and having no children left his wife to his brother;

Matthew 22:26 so also the second, and the third, down to the seventh.

Matthew 22:27 “Last of all, the woman died.

Matthew 22:28 “In the resurrection, therefore, whose wife of the seven will she be? For they all had [married] her.”

Matthew 22:29 But Jesus answered and said to them, “You are mistaken, not understanding the Scriptures nor the power of God.

Matthew 22:30 “For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.

Matthew 22:31 “But regarding the resurrection of the dead, have you not read what was spoken to you by God:

Matthew 22:32 ‘I AM THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB ‘? He is not the God of the dead but of the living.”

Matthew 22:33 When the crowds heard [this], they were astonished at His teaching.

Matthew 22:34 But when the Pharisees heard that Jesus had silenced the Sadducees, they gathered themselves together.

Matthew 22:35 One of them, a lawyer, asked Him [a question], testing Him,

Matthew 22:36 “Teacher, which is the great commandment in the Law?”

Matthew 22:37 And He said to him, “‘YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND.’

Matthew 22:38 “This is the great and foremost commandment.

Matthew 22:39 “The second is like it, ‘YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.’

Matthew 22:40 “On these two commandments depend the whole Law and the Prophets.”

Matthew 22:41 Now while the Pharisees were gathered together, Jesus asked them a question:

Matthew 22:42 “What do you think about the Christ, whose son is He?” They said to Him, “[The son] of David.”

Matthew 22:43 He said to them, “Then how does David in the Spirit call Him ‘Lord,’ saying,

Matthew 22:44 ‘THE LORD SAID TO MY LORD, “SIT AT MY RIGHT HAND, UNTIL I PUT YOUR ENEMIES BENEATH YOUR FEET “‘?

Matthew 22:45 “If David then calls Him ‘Lord,’ how is He his son?”

Matthew 22:46 No one was able to answer Him a word, nor did anyone dare from that day on to ask Him another question.

Matthew 23:1 Then Jesus spoke to the crowds and to His disciples,

Matthew 23:2 saying: “The scribes and the Pharisees have seated themselves in the chair of Moses;

Matthew 23:3 therefore all that they tell you, do and observe, but do not do according to their deeds; for they say [things] and do not do [them].

Matthew 23:4 “They tie up heavy burdens and lay them on men’s shoulders, but they themselves are unwilling to move them with [so much as] a finger.

Matthew 23:5 “But they do all their deeds to be noticed by men; for they broaden their phylacteries and lengthen the tassels [of their garments].

Matthew 23:6 “They love the place of honor at banquets and the chief seats in the synagogues,

Matthew 23:7 and respectful greetings in the market places, and being called Rabbi by men.

Matthew 23:8 “But do not be called Rabbi; for One is your Teacher, and you are all brothers.

Matthew 23:9 “Do not call [anyone] on earth your father; for One is your Father, He who is in heaven.

Matthew 23:10 “Do not be called leaders; for One is your Leader, [that is], Christ.

Matthew 23:11 “But the greatest among you shall be your servant.

Matthew 23:12 “Whoever exalts himself shall be humbled; and whoever humbles himself shall be exalted.

Matthew 23:13 “But woe to you, scribes and Pharisees, hypocrites, because you shut off the kingdom of heaven from people; for you do not enter in yourselves, nor do you allow those who are entering to go in.

Matthew 23:14 [“Woe to you, scribes and Pharisees, hypocrites, because you devour widows’ houses, and for a pretense you make long prayers; therefore you will receive greater condemnation].

Matthew 23:15 “Woe to you, scribes and Pharisees, hypocrites, because you travel around on sea and land to make one proselyte; and when he becomes one, you make him twice as much a son of hell as yourselves.

Matthew 23:16 “Woe to you, blind guides, who say, ‘Whoever swears by the temple, [that] is nothing; but whoever swears by the gold of the temple is obligated.’

Matthew 23:17 “You fools and blind men! Which is more important, the gold or the temple that sanctified the gold?

Matthew 23:18 “And, ‘Whoever swears by the altar, [that] is nothing, but whoever swears by the offering on it, he is obligated.’

Matthew 23:19 “You blind men, which is more important, the offering, or the altar that sanctifies the offering?

Matthew 23:20 “Therefore, whoever swears by the altar, swears [both] by the altar and by everything on it.

Matthew 23:21 “And whoever swears by the temple, swears [both] by the temple and by Him who dwells within it.

Matthew 23:22 “And whoever swears by heaven, swears [both] by the throne of God and by Him who sits upon it.

Matthew 23:23 “Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cummin, and have neglected the weightier provisions of the law: justice and mercy and faithfulness; but these are the things you should have done without neglecting the others.

Matthew 23:24 “You blind guides, who strain out a gnat and swallow a camel!

Matthew 23:25 “Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and of the dish, but inside they are full of robbery and self-indulgence.

Matthew 23:26 “You blind Pharisee, first clean the inside of the cup and of the dish, so that the outside of it may become clean also.

Matthew 23:27 “Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs which on the outside appear beautiful, but inside they are full of dead men’s bones and all uncleanness.

Matthew 23:28 “So you, too, outwardly appear righteous to men, but inwardly you are full of hypocrisy and lawlessness.

Matthew 23:29 “Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets and adorn the monuments of the righteous,

Matthew 23:30 and say, ‘If we had been [living] in the days of our fathers, we would not have been partners with them in [shedding] the blood of the prophets.’

Matthew 23:31 “So you testify against yourselves, that you are sons of those who murdered the prophets.

Matthew 23:32 “Fill up, then, the measure [of the guilt] of your fathers.

Matthew 23:33 “You serpents, you brood of vipers, how will you escape the sentence of hell?

Matthew 23:34 “Therefore, behold, I am sending you prophets and wise men and scribes; some of them you will kill and crucify, and some of them you will scourge in your synagogues, and persecute from city to city,

Matthew 23:35 so that upon you may fall [the guilt of] all the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah, the son of Berechiah, whom you murdered between the temple and the altar.

Matthew 23:36 “Truly I say to you, all these things will come upon this generation.

Matthew 23:37 “Jerusalem, Jerusalem, who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, the way a hen gathers her chicks under her wings, and you were unwilling.

Matthew 23:38 “Behold, your house is being left to you desolate!

Matthew 23:39 “For I say to you, from now on you will not see Me until you say, ‘BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!’“

Matthew 24:1 Jesus came out from the temple and was going away when His disciples came up to point out the temple buildings to Him.

Matthew 24:2 And He said to them, “Do you not see all these things? Truly I say to you, not one stone here will be left upon another, which will not be torn down.”

Matthew 24:3 As He was sitting on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, when will these things happen, and what [will be] the sign of Your coming, and of the end of the age?”

Matthew 24:4 And Jesus answered and said to them, “See to it that no one misleads you.

Matthew 24:5 “For many will come in My name, saying, ‘I am the Christ,’ and will mislead many.

Matthew 24:6 “You will be hearing of wars and rumors of wars. See that you are not frightened, for [those things] must take place, but [that] is not yet the end.

Matthew 24:7 “For nation will rise against nation, and kingdom against kingdom, and in various places there will be famines and earthquakes.

Matthew 24:8 “But all these things are [merely] the beginning of birth pangs.

Matthew 24:9 “Then they will deliver you to tribulation, and will kill you, and you will be hated by all nations because of My name.

Matthew 24:10 “At that time many will fall away and will betray one another and hate one another.

Matthew 24:11 “Many false prophets will arise and will mislead many.

Matthew 24:12 “Because lawlessness is increased, most people’s love will grow cold.

Matthew 24:13 “But the one who endures to the end, he will be saved.

Matthew 24:14 “This gospel of the kingdom shall be preached in the whole world as a testimony to all the nations, and then the end will come.

Matthew 24:15 “Therefore when you see the ABOMINATION OF DESOLATION which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand),

Matthew 24:16 then those who are in Judea must flee to the mountains.

Matthew 24:17 “Whoever is on the housetop must not go down to get the things out that are in his house.

Matthew 24:18 “Whoever is in the field must not turn back to get his cloak.

Matthew 24:19 “But woe to those who are pregnant and to those who are nursing babies in those days!

Matthew 24:20 “But pray that your flight will not be in the winter, or on a Sabbath.

Matthew 24:21 “For then there will be a great tribulation, such as has not occurred since the beginning of the world until now, nor ever will.

Matthew 24:22 “Unless those days had been cut short, no life would have been saved; but for the sake of the elect those days will be cut short.

Matthew 24:23 “Then if anyone says to you, ‘Behold, here is the Christ,’ or ‘There [He is],’ do not believe [him].

Matthew 24:24 “For false Christs and false prophets will arise and will show great signs and wonders, so as to mislead, if possible, even the elect.

Matthew 24:25 “Behold, I have told you in advance.

Matthew 24:26 “So if they say to you, ‘Behold, He is in the wilderness,’ do not go out, [or], ‘Behold, He is in the inner rooms,’ do not believe [them].

Matthew 24:27 “For just as the lightning comes from the east and flashes even to the west, so will the coming of the Son of Man be.

Matthew 24:28 “Wherever the corpse is, there the vultures will gather.

Matthew 24:29 “But immediately after the tribulation of those days THE SUN WILL BE DARKENED, AND THE MOON WILL NOT GIVE ITS LIGHT, AND THE STARS WILL FALL from the sky, and the powers of the heavens will be shaken.

Matthew 24:30 “And then the sign of the Son of Man will appear in the sky, and then all the tribes of the earth will mourn, and they will see the SON OF MAN COMING ON THE CLOUDS OF THE SKY with power and great glory.

Matthew 24:31 “And He will send forth His angels with A GREAT TRUMPET and THEY WILL GATHER TOGETHER His elect from the four winds, from one end of the sky to the other.

Matthew 24:32 “Now learn the parable from the fig tree: when its branch has already become tender and puts forth its leaves, you know that summer is near;

Matthew 24:33 so, you too, when you see all these things, recognize that He is near, [right] at the door.

Matthew 24:34 “Truly I say to you, this generation will not pass away until all these things take place.

Matthew 24:35 “Heaven and earth will pass away, but My words will not pass away.

Matthew 24:36 “But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father alone.

Matthew 24:37 “For the coming of the Son of Man will be just like the days of Noah.

Matthew 24:38 “For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark,

Matthew 24:39 and they did not understand until the flood came and took them all away; so will the coming of the Son of Man be.

Matthew 24:40 “Then there will be two men in the field; one will be taken and one will be left.

Matthew 24:41 “Two women [will be] grinding at the mill; one will be taken and one will be left.

Matthew 24:42 “Therefore be on the alert, for you do not know which day your Lord is coming.

Matthew 24:43 “But be sure of this, that if the head of the house had known at what time of the night the thief was coming, he would have been on the alert and would not have allowed his house to be broken into.

Matthew 24:44 “For this reason you also must be ready; for the Son of Man is coming at an hour when you do not think [He will].

Matthew 24:45 “Who then is the faithful and sensible slave whom his master put in charge of his household to give them their food at the proper time?

Matthew 24:46 “Blessed is that slave whom his master finds so doing when he comes.

Matthew 24:47 “Truly I say to you that he will put him in charge of all his possessions.

Matthew 24:48 “But if that evil slave says in his heart, ‘My master is not coming for a long time,’

Matthew 24:49 and begins to beat his fellow slaves and eat and drink with drunkards;

Matthew 24:50 the master of that slave will come on a day when he does not expect [him] and at an hour which he does not know, Matthew 24:51 and will cut him in pieces and assign him a place with the hypocrites; in that place there will be weeping and gnashing of teeth.

Matthew 25:1 “Then the kingdom of heaven will be comparable to ten virgins, who took their lamps and went out to meet the bridegroom.

Matthew 25:2 “Five of them were foolish, and five were prudent.

Matthew 25:3 “For when the foolish took their lamps, they took no oil with them,

Matthew 25:4 but the prudent took oil in flasks along with their lamps.

Matthew 25:5 “Now while the bridegroom was delaying, they all got drowsy and [began] to sleep.

Matthew 25:6 “But at midnight there was a shout, ‘Behold, the bridegroom! Come out to meet [him].’

Matthew 25:7 “Then all those virgins rose and trimmed their lamps.

Matthew 25:8 “The foolish said to the prudent, ‘Give us some of your oil, for our lamps are going out.’

Matthew 25:9 “But the prudent answered, ‘No, there will not be enough for us and you [too]; go instead to the dealers and buy [some] for yourselves.’

Matthew 25:10 “And while they were going away to make the purchase, the bridegroom came, and those who were ready went in with him to the wedding feast; and the door was shut.

Matthew 25:11 “Later the other virgins also came, saying, ‘Lord, lord, open up for us.’

Matthew 25:12 “But he answered, ‘Truly I say to you, I do not know you.’

Matthew 25:13 “Be on the alert then, for you do not know the day nor the hour.

Matthew 25:14 “For [it is] just like a man [about] to go on a journey, who called his own slaves and entrusted his possessions to them.

Matthew 25:15 “To one he gave five talents, to another, two, and to another, one, each according to his own ability; and he went on his journey.

Matthew 25:16 “Immediately the one who had received the five talents went and traded with them, and gained five more talents.

Matthew 25:17 “In the same manner the one who [had received] the two [talents] gained two more.

Matthew 25:18 “But he who received the one [talent] went away, and dug [a hole] in the ground and hid his master’s money.

Matthew 25:19 “Now after a long time the master of those slaves came and settled accounts with them.

Matthew 25:20 “The one who had received the five talents came up and brought five more talents, saying, ‘Master, you entrusted five talents to me. See, I have gained five more talents.’

Matthew 25:21 “His master said to him, ‘Well done, good and faithful slave. You were faithful with a few things, I will put you in charge of many things; enter into the joy of your master.’

Matthew 25:22 “Also the one who [had received] the two talents came up and said, ‘Master, you entrusted two talents to me. See, I have gained two more talents.’

Matthew 25:23 “His master said to him, ‘Well done, good and faithful slave. You were faithful with a few things, I will put you in charge of many things; enter into the joy of your master.’

Matthew 25:24 “And the one also who had received the one talent came up and said, ‘Master, I knew you to be a hard man, reaping where you did not sow and gathering where you scattered no [seed].

Matthew 25:25 ‘And I was afraid, and went away and hid your talent in the ground. See, you have what is yours.’

Matthew 25:26 “But his master answered and said to him, ‘You wicked, lazy slave, you knew that I reap where I did not sow and gather where I scattered no [seed].

Matthew 25:27 ‘Then you ought to have put my money in the bank, and on my arrival I would have received my [money] back with interest.

Matthew 25:28 ‘Therefore take away the talent from him, and give it to the one who has the ten talents.’

Matthew 25:29 “For to everyone who has, [more] shall be given, and he will have an abundance; but from the one who does not have, even what he does have shall be taken away.

Matthew 25:30 “Throw out the worthless slave into the outer darkness; in that place there will be weeping and gnashing of teeth.

Matthew 25:31 “But when the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne.

Matthew 25:32 “All the nations will be gathered before Him; and He will separate them from one another, as the shepherd separates the sheep from the goats;

Matthew 25:33 and He will put the sheep on His right, and the goats on the left.

Matthew 25:34 “Then the King will say to those on His right, ‘Come, you who are blessed of My Father, inherit the kingdom prepared for you from the foundation of the world.

Matthew 25:35 ‘For I was hungry, and you gave Me [something] to eat; I was thirsty, and you gave Me [something] to drink; I was a stranger, and you invited Me in;

Matthew 25:36 naked, and you clothed Me; I was sick, and you visited Me; I was in prison, and you came to Me.’

Matthew 25:37 “Then the righteous will answer Him, ‘Lord, when did we see You hungry, and feed You, or thirsty, and give You [something] to drink?

Matthew 25:38 ‘And when did we see You a stranger, and invite You in, or naked, and clothe You?

Matthew 25:39 ‘When did we see You sick, or in prison, and come to You?’

Matthew 25:40 “The King will answer and say to them, ‘Truly I say to you, to the extent that you did it to one of these brothers of Mine, [even] the least [of them], you did it to Me.’

Matthew 25:41 “Then He will also say to those on His left, ‘Depart from Me, accursed ones, into the eternal fire which has been prepared for the devil and his angels;

Matthew 25:42 for I was hungry, and you gave Me [nothing] to eat; I was thirsty, and you gave Me nothing to drink;

Matthew 25:43 I was a stranger, and you did not invite Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.’

Matthew 25:44 “Then they themselves also will answer, ‘Lord, when did we see You hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not take care of You?’

Matthew 25:45 “Then He will answer them, ‘Truly I say to you, to the extent that you did not do it to one of the least of these, you did not do it to Me.’

Matthew 25:46 “These will go away into eternal punishment, but the righteous into eternal life.”

Matthew 26:1 When Jesus had finished all these words, He said to His disciples,

Matthew 26:2 “You know that after two days the Passover is coming, and the Son of Man is [to be] handed over for crucifixion.”

Matthew 26:3 Then the chief priests and the elders of the people were gathered together in the court of the high priest, named Caiaphas;

Matthew 26:4 and they plotted together to seize Jesus by stealth and kill Him.

Matthew 26:5 But they were saying, “Not during the festival, otherwise a riot might occur among the people.”

Matthew 26:6 Now when Jesus was in Bethany, at the home of Simon the leper, Matthew 26:7 a woman came to Him with an alabaster vial of very costly perfume, and she poured it on His head as He reclined [at the table].

Matthew 26:8 But the disciples were indignant when they saw [this], and said, “Why this waste?

Matthew 26:9 “For this [perfume] might have been sold for a high price and [the money] given to the poor.”

Matthew 26:10 But Jesus, aware of this, said to them, “Why do you bother the woman? For she has done a good deed to Me.

Matthew 26:11 “For you always have the poor with you; but you do not always have Me.

Matthew 26:12 “For when she poured this perfume on My body, she did it to prepare Me for burial.

Matthew 26:13 “Truly I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be spoken of in memory of her.”

Matthew 26:14 Then one of the twelve, named Judas Iscariot, went to the chief priests

Matthew 26:15 and said, “What are you willing to give me to betray Him to you?” And they weighed out thirty pieces of silver to him.

Matthew 26:16 From then on he [began] looking for a good opportunity to betray Jesus.

Matthew 26:17 Now on the first [day] of Unleavened Bread the disciples came to Jesus and asked, “Where do You want us to prepare for You to eat the Passover?”

Matthew 26:18 And He said, “Go into the city to a certain man, and say to him, ‘The Teacher says, “My time is near; I [am to] keep the Passover at your house with My disciples.”“

Matthew 26:19 The disciples did as Jesus had directed them; and they prepared the Passover.

Matthew 26:20 Now when evening came, Jesus was reclining [at the table] with the twelve disciples.

Matthew 26:21 As they were eating, He said, “Truly I say to you that one of you will betray Me.”

Matthew 26:22 Being deeply grieved, they each one began to say to Him, “Surely not I, Lord?”

Matthew 26:23 And He answered, “He who dipped his hand with Me in the bowl is the one who will betray Me.

Matthew 26:24 “The Son of Man [is to] go, just as it is written of Him; but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born.”

Matthew 26:25 And Judas, who was betraying Him, said, “Surely it is not I, Rabbi?” Jesus said to him, “You have said [it] yourself.”

Matthew 26:26 While they were eating, Jesus took [some] bread, and after a blessing, He broke [it] and gave [it] to the disciples, and said, “Take, eat; this is My body.”

Matthew 26:27 And when He had taken a cup and given thanks, He gave [it] to them, saying, “Drink from it, all of you;

Matthew 26:28 for this is My blood of the covenant, which is poured out for many for forgiveness of sins.

Matthew 26:29 “But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.”

Matthew 26:30 After singing a hymn, they went out to the Mount of Olives.

Matthew 26:31 Then Jesus said to them, “You will all fall away because of Me this night, for it is written, ‘I WILL STRIKE DOWN THE SHEPHERD, AND THE SHEEP OF THE FLOCK SHALL BE SCATTERED.’

Matthew 26:32 “But after I have been raised, I will go ahead of you to Galilee.”

Matthew 26:33 But Peter said to Him, “[Even] though all may fall away because of You, I will never fall away.”

Matthew 26:34 Jesus said to him, “Truly I say to you that this [very] night, before a rooster crows, you will deny Me three times.”

Matthew 26:35 Peter said to Him, “Even if I have to die with You, I will not deny You.” All the disciples said the same thing too.

Matthew 26:36 Then Jesus came with them to a place called Gethsemane, and said to His disciples, “Sit here while I go over there and pray.”

Matthew 26:37 And He took with Him Peter and the two sons of Zebedee, and began to be grieved and distressed.

Matthew 26:38 Then He said to them, “My soul is deeply grieved, to the point of death; remain here and keep watch with Me.”

Matthew 26:39 And He went a little beyond [them], and fell on His face and prayed, saying, “My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You will.”

Matthew 26:40 And He came to the disciples and found them sleeping, and said to Peter, “So, you [men] could not keep watch with Me for one hour?

Matthew 26:41 “Keep watching and praying that you may not enter into temptation; the spirit is willing, but the flesh is weak.”

Matthew 26:42 He went away again a second time and prayed, saying, “My Father, if this cannot pass away unless I drink it, Your will be done.”

Matthew 26:43 Again He came and found them sleeping, for their eyes were heavy.

Matthew 26:44 And He left them again, and went away and prayed a third time, saying the same thing once more.

Matthew 26:45 Then He came to the disciples and said to them, “Are you still sleeping and resting? Behold, the hour is at hand and the Son of Man is being betrayed into the hands of sinners.

Matthew 26:46 “Get up, let us be going; behold, the one who betrays Me is at hand!”

Matthew 26:47 While He was still speaking, behold, Judas, one of the twelve, came up accompanied by a large crowd with swords and clubs, [who came] from the chief priests and elders of the people.

Matthew 26:48 Now he who was betraying Him gave them a sign, saying, “Whomever I kiss, He is the one; seize Him.”

Matthew 26:49 Immediately Judas went to Jesus and said, “Hail, Rabbi!” and kissed Him.

Matthew 26:50 And Jesus said to him, “Friend, [do] what you have come for.” Then they came and laid hands on Jesus and seized Him.

Matthew 26:51 And behold, one of those who were with Jesus reached and drew out his sword, and struck the slave of the high priest and cut off his ear.

Matthew 26:52 Then Jesus said to him, “Put your sword back into its place; for all those who take up the sword shall perish by the sword.

Matthew 26:53 “Or do you think that I cannot appeal to My Father, and He will at once put at My disposal more than twelve legions of angels?

Matthew 26:54 “How then will the Scriptures be fulfilled, [which say] that it must happen this way?”

Matthew 26:55 At that time Jesus said to the crowds, “Have you come out with swords and clubs to arrest Me as [you would] against a robber? Every day I used to sit in the temple teaching and you did not seize Me.

Matthew 26:56 “But all this has taken place to fulfill the Scriptures of the prophets.” Then all the disciples left Him and fled.

Matthew 26:57 Those who had seized Jesus led Him away to Caiaphas, the high priest, where the scribes and the elders were gathered together.

Matthew 26:58 But Peter was following Him at a distance as far as the courtyard of the high priest, and entered in, and sat down with the officers to see the outcome.

Matthew 26:59 Now the chief priests and the whole Council kept trying to obtain false testimony against Jesus, so that they might put Him to death.

Matthew 26:60 They did not find [any], even though many false witnesses came forward. But later on two came forward,

Matthew 26:61 and said, “This man stated, ‘I am able to destroy the temple of God and to rebuild it in three days.’“

Matthew 26:62 The high priest stood up and said to Him, “Do You not answer? What is it that these men are testifying against You?”

Matthew 26:63 But Jesus kept silent. And the high priest said to Him, “I adjure You by the living God, that You tell us whether You are the Christ, the Son of God.”

Matthew 26:64 Jesus said to him, “You have said it [yourself]; nevertheless I tell you, hereafter you will see THE SON OF MAN SITTING AT THE RIGHT HAND OF POWER, and COMING ON THE CLOUDS OF HEAVEN.”

Matthew 26:65 Then the high priest tore his robes and said, “He has blasphemed! What further need do we have of witnesses? Behold, you have now heard the blasphemy;

Matthew 26:66 what do you think?” They answered, “He deserves death!”

Matthew 26:67 Then they spat in His face and beat Him with their fists; and others slapped Him,

Matthew 26:68 and said, “Prophesy to us, You Christ; who is the one who hit You?”

Matthew 26:69 Now Peter was sitting outside in the courtyard, and a servant-girl came to him and said, “You too were with Jesus the Galilean.”

Matthew 26:70 But he denied [it] before them all, saying, “I do not know what you are talking about.”

Matthew 26:71 When he had gone out to the gateway, another [servant-girl] saw him and said to those who were there, “This man was with Jesus of Nazareth.”

Matthew 26:72 And again he denied [it] with an oath, “I do not know the man.”

Matthew 26:73 A little later the bystanders came up and said to Peter, “Surely you too are [one] of them; for even the way you talk gives you away.”

Matthew 26:74 Then he began to curse and swear, “I do not know the man!” And immediately a rooster crowed.

Matthew 26:75 And Peter remembered the word which Jesus had said, “Before a rooster crows, you will deny Me three times.” And he went out and wept bitterly.

Matthew 27:1 Now when morning came, all the chief priests and the elders of the people conferred together against Jesus to put Him to death;

Matthew 27:2 and they bound Him, and led Him away and delivered Him to Pilate the governor.

Matthew 27:3 Then when Judas, who had betrayed Him, saw that He had been condemned, he felt remorse and returned the thirty pieces of silver to the chief priests and elders,

Matthew 27:4 saying, “I have sinned by betraying innocent blood.” But they said, “What is that to us? See [to that] yourself!”

Matthew 27:5 And he threw the pieces of silver into the temple sanctuary and departed; and he went away and hanged himself.

Matthew 27:6 The chief priests took the pieces of silver and said, “It is not lawful to put them into the temple treasury, since it is the price of blood.”

Matthew 27:7 And they conferred together and with the money bought the Potter’s Field as a burial place for strangers.

Matthew 27:8 For this reason that field has been called the Field of Blood to this day.

Matthew 27:9 Then that which was spoken through Jeremiah the prophet was fulfilled: “AND THEY TOOK THE THIRTY PIECES OF SILVER, THE PRICE OF THE ONE WHOSE PRICE HAD BEEN SET by the sons of Israel;

Matthew 27:10 AND THEY GAVE THEM FOR THE POTTER’S FIELD, AS THE LORD DIRECTED ME.”

Matthew 27:11 Now Jesus stood before the governor, and the governor questioned Him, saying, “Are You the King of the Jews?” And Jesus said to him, “[It is as] you say.”

Matthew 27:12 And while He was being accused by the chief priests and elders, He did not answer.

Matthew 27:13 Then Pilate said to Him, “Do You not hear how many things they testify against You?”

Matthew 27:14 And He did not answer him with regard to even a [single] charge, so the governor was quite amazed.

Matthew 27:15 Now at [the] feast the governor was accustomed to release for the people [any] one prisoner whom they wanted.

Matthew 27:16 At that time they were holding a notorious prisoner, called Barabbas.

Matthew 27:17 So when the people gathered together, Pilate said to them, “Whom do you want me to release for you? Barabbas, or Jesus who is called Christ?”

Matthew 27:18 For he knew that because of envy they had handed Him over.

Matthew 27:19 While he was sitting on the judgment seat, his wife sent him [a message], saying, “Have nothing to do with that righteous Man; for last night I suffered greatly in a dream because of Him.”

Matthew 27:20 But the chief priests and the elders persuaded the crowds to ask for Barabbas and to put Jesus to death.

Matthew 27:21 But the governor said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.”

Matthew 27:22 Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Crucify Him!”

Matthew 27:23 And he said, “Why, what evil has He done?” But they kept shouting all the more, saying, “Crucify Him!”

Matthew 27:24 When Pilate saw that he was accomplishing nothing, but rather that a riot was starting, he took water and washed his hands in front of the crowd, saying, “I am innocent of this Man’s blood; see [to that] yourselves.”

Matthew 27:25 And all the people said, “His blood shall be on us and on our children!”

Matthew 27:26 Then he released Barabbas for them; but after having Jesus scourged, he handed Him over to be crucified.

Matthew 27:27 Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole [Roman] cohort around Him.

Matthew 27:28 They stripped Him and put a scarlet robe on Him.

Matthew 27:29 And after twisting together a crown of thorns, they put it on His head, and a reed in His right hand; and they knelt down before Him and mocked Him, saying, “Hail, King of the Jews!”

Matthew 27:30 They spat on Him, and took the reed and [began] to beat Him on the head.

Matthew 27:31 After they had mocked Him, they took the [scarlet] robe off Him and put His [own] garments back on Him, and led Him away to crucify Him.

Matthew 27:32 As they were coming out, they found a man of Cyrene named Simon, whom they pressed into service to bear His cross.

Matthew 27:33 And when they came to a place called Golgotha, which means Place of a Skull, Matthew 27:34 they gave Him wine to drink mixed with gall; and after tasting [it], He was unwilling to drink.

Matthew 27:35 And when they had crucified Him, they divided up His garments among themselves by casting lots.

Matthew 27:36 And sitting down, they [began] to keep watch over Him there.

Matthew 27:37 And above His head they put up the charge against Him which read, “THIS IS JESUS THE KING OF THE JEWS.”

Matthew 27:38 At that time two robbers were crucified with Him, one on the right and one on the left.

Matthew 27:39 And those passing by were hurling abuse at Him, wagging their heads

Matthew 27:40 and saying, “You who [are going to] destroy the temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross.”

Matthew 27:41 In the same way the chief priests also, along with the scribes and elders, were mocking [Him] and saying,

Matthew 27:42 “He saved others; He cannot save Himself. He is the King of Israel; let Him now come down from the cross, and we will believe in Him.

Matthew 27:43 “HE TRUSTS IN GOD; LET GOD RESCUE [Him] now, IF HE DELIGHTS IN HIM; for He said, ‘I am the Son of God.’“

Matthew 27:44 The robbers who had been crucified with Him were also insulting Him with the same words.

Matthew 27:45 Now from the sixth hour darkness fell upon all the land until the ninth hour.

Matthew 27:46 About the ninth hour Jesus cried out with a loud voice, saying, “ELI, ELI, LAMA SABACHTHANI?” that is, “MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?”

Matthew 27:47 And some of those who were standing there, when they heard it, [began] saying, “This man is calling for Elijah.”

Matthew 27:48 Immediately one of them ran, and taking a sponge, he filled it with sour wine and put it on a reed, and gave Him a drink.

Matthew 27:49 But the rest [of them] said, “Let us see whether Elijah will come to save Him.”

Matthew 27:50 And Jesus cried out again with a loud voice, and yielded up His spirit.

Matthew 27:51 And behold, the veil of the temple was torn in two from top to bottom; and the earth shook and the rocks were split.

Matthew 27:52 The tombs were opened, and many bodies of the saints who had fallen asleep were raised;

Matthew 27:53 and coming out of the tombs after His resurrection they entered the holy city and appeared to many.

Matthew 27:54 Now the centurion, and those who were with him keeping guard over Jesus, when they saw the earthquake and the things that were happening, became very frightened and said, “Truly this was the Son of God!”

Matthew 27:55 Many women were there looking on from a distance, who had followed Jesus from Galilee while ministering to Him.

Matthew 27:56 Among them was Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

Matthew 27:57 When it was evening, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus.

Matthew 27:58 This man went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given [to him].

Matthew 27:59 And Joseph took the body and wrapped it in a clean linen cloth,

Matthew 27:60 and laid it in his own new tomb, which he had hewn out in the rock; and he rolled a large stone against the entrance of the tomb and went away.

Matthew 27:61 And Mary Magdalene was there, and the other Mary, sitting opposite the grave.

Matthew 27:62 Now on the next day, the day after the preparation, the chief priests and the Pharisees gathered together with Pilate,

Matthew 27:63 and said, “Sir, we remember that when He was still alive that deceiver said, ‘After three days I [am to] rise again.’

Matthew 27:64 “Therefore, give orders for the grave to be made secure until the third day, otherwise His disciples may come and steal Him away and say to the people, ‘He has risen from the dead,’ and the last deception will be worse than the first.”

Matthew 27:65 Pilate said to them, “You have a guard; go, make it [as] secure as you know how.”

Matthew 27:66 And they went and made the grave secure, and along with the guard they set a seal on the stone.

Matthew 28:1 Now after the Sabbath, as it began to dawn toward the first [day] of the week, Mary Magdalene and the other Mary came to look at the grave.

Matthew 28:2 And behold, a severe earthquake had occurred, for an angel of the Lord descended from heaven and came and rolled away the stone and sat upon it.

Matthew 28:3 And his appearance was like lightning, and his clothing as white as snow.

Matthew 28:4 The guards shook for fear of him and became like dead men.

Matthew 28:5 The angel said to the women, “Do not be afraid; for I know that you are looking for Jesus who has been crucified.

Matthew 28:6 “He is not here, for He has risen, just as He said. Come, see the place where He was lying.

Matthew 28:7 “Go quickly and tell His disciples that He has risen from the dead; and behold, He is going ahead of you into Galilee, there you will see Him; behold, I have told you.”

Matthew 28:8 And they left the tomb quickly with fear and great joy and ran to report it to His disciples.

Matthew 28:9 And behold, Jesus met them and greeted them. And they came up and took hold of His feet and worshiped Him.

Matthew 28:10 Then Jesus said to them, “Do not be afraid; go and take word to My brethren to leave for Galilee, and there they will see Me.”

Matthew 28:11 Now while they were on their way, some of the guard came into the city and reported to the chief priests all that had happened.

Matthew 28:12 And when they had assembled with the elders and consulted together, they gave a large sum of money to the soldiers,

Matthew 28:13 and said, “You are to say, ‘His disciples came by night and stole Him away while we were asleep.’

Matthew 28:14 “And if this should come to the governor’s ears, we will win him over and keep you out of trouble.”

Matthew 28:15 And they took the money and did as they had been instructed; and this story was widely spread among the Jews, [and is] to this day.

Matthew 28:16 But the eleven disciples proceeded to Galilee, to the mountain which Jesus had designated.

Matthew 28:17 When they saw Him, they worshiped [Him]; but some were doubtful.

Matthew 28:18 And Jesus came up and spoke to them, saying, “All authority has been given to Me in heaven and on earth.

Matthew 28:19 “Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit,

Matthew 28:20 teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age.”

Mark

1:1 The beginning of the gospel of Jesus Christ, the Son of God.

Mark 1:2 As it is written in Isaiah the prophet: “BEHOLD, I SEND MY MESSENGER AHEAD OF YOU, WHO WILL PREPARE YOUR WAY;

Mark 1:3 THE VOICE OF ONE CRYING IN THE WILDERNESS, ‘MAKE READY THE WAY OF THE LORD, MAKE HIS PATHS STRAIGHT.’“

Mark 1:4 John the Baptist appeared in the wilderness preaching a baptism of repentance for the forgiveness of sins.

Mark 1:5 And all the country of Judea was going out to him, and all the people of Jerusalem; and they were being baptized by him in the Jordan River, confessing their sins.

Mark 1:6 John was clothed with camel’s hair and [wore] a leather belt around his waist, and his diet was locusts and wild honey.

Mark 1:7 And he was preaching, and saying, “After me One is coming who is mightier than I, and I am not fit to stoop down and untie the thong of His sandals.

Mark 1:8 “I baptized you with water; but He will baptize you with the Holy Spirit.”

Mark 1:9 In those days Jesus came from Nazareth in Galilee and was baptized by John in the Jordan.

Mark 1:10 Immediately coming up out of the water, He saw the heavens opening, and the Spirit like a dove descending upon Him;

Mark 1:11 and a voice came out of the heavens: “You are My beloved Son, in You I am well-pleased.”

Mark 1:12 Immediately the Spirit impelled Him [to] [go] out into the wilderness.

Mark 1:13 And He was in the wilderness forty days being tempted by Satan; and He was with the wild beasts, and the angels were ministering to Him.

Mark 1:14 Now after John had been taken into custody, Jesus came into Galilee, preaching the gospel of God,

Mark 1:15 and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

Mark 1:16 As He was going along by the Sea of Galilee, He saw Simon and Andrew, the brother of Simon, casting a net in the sea; for they were fishermen.

Mark 1:17 And Jesus said to them, “Follow Me, and I will make you become fishers of men.”

Mark 1:18 Immediately they left their nets and followed Him.

Mark 1:19 Going on a little farther, He saw James the son of Zebedee, and John his brother, who were also in the boat mending the nets.

Mark 1:20 Immediately He called them; and they left their father Zebedee in the boat with the hired servants, and went away to follow Him.

Mark 1:21 They went into Capernaum; and immediately on the Sabbath He entered the synagogue and [began] to teach.

Mark 1:22 They were amazed at His teaching; for He was teaching them as [one] having authority, and not as the scribes.

Mark 1:23 Just then there was a man in their synagogue with an unclean spirit; and he cried out,

Mark 1:24 saying, “What business do we have with each other, Jesus of Nazareth? Have You come to destroy us? I know who You are—the Holy One of God!”

Mark 1:25 And Jesus rebuked him, saying, “Be quiet, and come out of him!”

Mark 1:26 Throwing him into convulsions, the unclean spirit cried out with a loud voice and came out of him.

Mark 1:27 They were all amazed, so that they debated among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey Him.”

Mark 1:28 Immediately the news about Him spread everywhere into all the surrounding district of Galilee.

Mark 1:29 And immediately after they came out of the synagogue, they came into the house of Simon and Andrew, with James and John.

Mark 1:30 Now Simon’s mother-in-law was lying sick with a fever; and immediately they spoke to Jesus about her.

Mark 1:31 And He came to her and raised her up, taking her by the hand, and the fever left her, and she waited on them.

Mark 1:32 When evening came, after the sun had set, they [began] bringing to Him all who were ill and those who were demon-possessed.

Mark 1:33 And the whole city had gathered at the door.

Mark 1:34 And He healed many who were ill with various diseases, and cast out many demons; and He was not permitting the demons to speak, because they knew who He was.

Mark 1:35 In the early morning, while it was still dark, Jesus got up, left [the house], and went away to a secluded place, and was praying there.

Mark 1:36 Simon and his companions searched for Him;

Mark 1:37 they found Him, and said to Him, “Everyone is looking for You.”

Mark 1:38 He said to them, “Let us go somewhere else to the towns nearby, so that I may preach there also; for that is what I came for.”

Mark 1:39 And He went into their synagogues throughout all Galilee, preaching and casting out the demons.

Mark 1:40 And a leper came to Jesus, beseeching Him and falling on his knees before Him, and saying, “If You are willing, You can make me clean.”

Mark 1:41 Moved with compassion, Jesus stretched out His hand and touched him, and said to him, “I am willing; be cleansed.”

Mark 1:42 Immediately the leprosy left him and he was cleansed.

Mark 1:43 And He sternly warned him and immediately sent him away,

Mark 1:44 and He said to him, “See that you say nothing to anyone; but go, show yourself to the priest and offer for your cleansing what Moses commanded, as a testimony to them.”

Mark 1:45 But he went out and began to proclaim it freely and to spread the news around, to such an extent that Jesus could no longer publicly enter a city, but stayed out in unpopulated areas; and they were coming to Him from everywhere.

Mark 2:1 When He had come back to Capernaum several days afterward, it was heard that He was at home.

Mark 2:2 And many were gathered together, so that there was no longer room, not even near the door; and He was speaking the word to them.

Mark 2:3 And they came, bringing to Him a paralytic, carried by four men.

Mark 2:4 Being unable to get to Him because of the crowd, they removed the roof above Him; and when they had dug an opening, they let down the pallet on which the paralytic was lying.

Mark 2:5 And Jesus seeing their faith said to the paralytic, “Son, your sins are forgiven.”

Mark 2:6 But some of the scribes were sitting there and reasoning in their hearts,

Mark 2:7 “Why does this man speak that way? He is blaspheming; who can forgive sins but God alone?”

Mark 2:8 Immediately Jesus, aware in His spirit that they were reasoning that way within themselves, said to them, “Why are you reasoning about these things in your hearts?

Mark 2:9 “Which is easier, to say to the paralytic, ‘Your sins are forgiven’; or to say, ‘Get up, and pick up your pallet and walk ‘?

Mark 2:10 “But so that you may know that the Son of Man has authority on earth to forgive sins “— He said to the paralytic,

Mark 2:11 “I say to you, get up, pick up your pallet and go home.”

Mark 2:12 And he got up and immediately picked up the pallet and went out in the sight of everyone, so that they were all amazed and were glorifying God, saying, “We have never seen anything like this.”

Mark 2:13 And He went out again by the seashore; and all the people were coming to Him, and He was teaching them.

Mark 2:14 As He passed by, He saw Levi the [son] of Alphaeus sitting in the tax booth, and He said to him, “Follow Me!” And he got up and followed Him.

Mark 2:15 And it happened that He was reclining [at the table] in his house, and many tax collectors and sinners were dining with Jesus and His disciples; for there were many of them, and they were following Him.

Mark 2:16 When the scribes of the Pharisees saw that He was eating with the sinners and tax collectors, they said to His disciples, “Why is He eating and drinking with tax collectors and sinners?”

Mark 2:17 And hearing [this], Jesus said to them, “[It is] not those who are healthy who need a physician, but those who are sick; I did not come to call the righteous, but sinners.”

Mark 2:18 John’s disciples and the Pharisees were fasting; and they came and said to Him, “Why do John’s disciples and the disciples of the Pharisees fast, but Your disciples do not fast?”

Mark 2:19 And Jesus said to them, “While the bridegroom is with them, the attendants of the bridegroom cannot fast, can they? So long as they have the bridegroom with them, they cannot fast.

Mark 2:20 “But the days will come when the bridegroom is taken away from them, and then they will fast in that day.

Mark 2:21 “No one sews a patch of unshrunk cloth on an old garment; otherwise the patch pulls away from it, the new from the old, and a worse tear results.

Mark 2:22 “No one puts new wine into old wineskins; otherwise the wine will burst the skins, and the wine is lost and the skins [as well]; but [one puts] new wine into fresh wineskins.”

Mark 2:23 And it happened that He was passing through the grainfields on the Sabbath, and His disciples began to make their way along while picking the heads [of grain].

Mark 2:24 The Pharisees were saying to Him, “Look, why are they doing what is not lawful on the Sabbath?”

Mark 2:25 And He said to them, “Have you never read what David did when he was in need and he and his companions became hungry;

Mark 2:26 how he entered the house of God in the time of Abiathar [the] high priest, and ate the consecrated bread, which is not lawful for [anyone] to eat except the priests, and he also gave it to those who were with him?”

Mark 2:27 Jesus said to them, “The Sabbath was made for man, and not man for the Sabbath.

Mark 2:28 “So the Son of Man is Lord even of the Sabbath.”

Mark 3:1 He entered again into a synagogue; and a man was there whose hand was withered.

Mark 3:2 They were watching Him [to see] if He would heal him on the Sabbath, so that they might accuse Him.

Mark 3:3 He said to the man with the withered hand, “Get up and come forward!”

Mark 3:4 And He said to them, “Is it lawful to do good or to do harm on the Sabbath, to save a life or to kill?” But they kept silent.

Mark 3:5 After looking around at them with anger, grieved at their hardness of heart, He said to the man, “Stretch out your hand.” And he stretched it out, and his hand was restored.

Mark 3:6 The Pharisees went out and immediately [began] conspiring with the Herodians against Him, [as] [to] how they might destroy Him.

Mark 3:7 Jesus withdrew to the sea with His disciples; and a great multitude from Galilee followed; and [also] from Judea,

Mark 3:8 and from Jerusalem, and from Idumea, and beyond the Jordan, and the vicinity of Tyre and Sidon, a great number of people heard of all that He was doing and came to Him.

Mark 3:9 And He told His disciples that a boat should stand ready for Him because of the crowd, so that they would not crowd Him;

Mark 3:10 for He had healed many, with the result that all those who had afflictions pressed around Him in order to touch Him.

Mark 3:11 Whenever the unclean spirits saw Him, they would fall down before Him and shout, “You are the Son of God!”

Mark 3:12 And He earnestly warned them not to tell who He was.

Mark 3:13 And He went up on the mountain and summoned those whom He Himself wanted, and they came to Him.

Mark 3:14 And He appointed twelve, so that they would be with Him and that He [could] send them out to preach,

Mark 3:15 and to have authority to cast out the demons.

Mark 3:16 And He appointed the twelve: Simon (to whom He gave the name Peter),

Mark 3:17 and James, the [son] of Zebedee, and John the brother of James (to them He gave the name Boanerges, which means, “Sons of Thunder “);

Mark 3:18 and Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Zealot;

Mark 3:19 and Judas Iscariot, who betrayed Him.

Mark 3:20 And He came home, and the crowd gathered again, to such an extent that they could not even eat a meal.

Mark 3:21 When His own people heard [of] [this], they went out to take custody of Him; for they were saying, “He has lost His senses.”

Mark 3:22 The scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “He casts out the demons by the ruler of the demons.”

Mark 3:23 And He called them to Himself and began speaking to them in parables, “How can Satan cast out Satan?

Mark 3:24 “If a kingdom is divided against itself, that kingdom cannot stand.

Mark 3:25 “If a house is divided against itself, that house will not be able to stand.

Mark 3:26 “If Satan has risen up against himself and is divided, he cannot stand, but he is finished!

Mark 3:27 “But no one can enter the strong man’s house and plunder his property unless he first binds the strong man, and then he will plunder his house.

Mark 3:28 “Truly I say to you, all sins shall be forgiven the sons of men, and whatever blasphemies they utter;

Mark 3:29 but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin “—

Mark 3:30 because they were saying, “He has an unclean spirit.”

Mark 3:31 Then His mother and His brothers arrived, and standing outside they sent [word] to Him and called Him.

Mark 3:32 A crowd was sitting around Him, and they said to Him, “Behold, Your mother and Your brothers are outside looking for You.”

Mark 3:33 Answering them, He said, “Who are My mother and My brothers?”

Mark 3:34 Looking about at those who were sitting around Him, He said, “Behold My mother and My brothers!

Mark 3:35 “For whoever does the will of God, he is My brother and sister and mother.”

Mark 4:1 He began to teach again by the sea. And such a very large crowd gathered to Him that He got into a boat in the sea and sat down; and the whole crowd was by the sea on the land.

Mark 4:2 And He was teaching them many things in parables, and was saying to them in His teaching,

Mark 4:3 “Listen [to this]! Behold, the sower went out to sow;

Mark 4:4 as he was sowing, some [seed] fell beside the road, and the birds came and ate it up.

Mark 4:5 “Other [seed] fell on the rocky [ground] where it did not have much soil; and immediately it sprang up because it had no depth of soil.

Mark 4:6 “And after the sun had risen, it was scorched; and because it had no root, it withered away.

Mark 4:7 “Other [seed] fell among the thorns, and the thorns came up and choked it, and it yielded no crop.

Mark 4:8 “Other [seeds] fell into the good soil, and as they grew up and increased, they yielded a crop and produced thirty, sixty, and a hundredfold.”

Mark 4:9 And He was saying, “He who has ears to hear, let him hear.”

Mark 4:10 As soon as He was alone, His followers, along with the twelve, [began] asking Him [about] the parables.

Mark 4:11 And He was saying to them, “To you has been given the mystery of the kingdom of God, but those who are outside get everything in parables,

Mark 4:12 so that WHILE SEEING, THEY MAY SEE AND NOT PERCEIVE, AND WHILE HEARING, THEY MAY HEAR AND NOT UNDERSTAND, OTHERWISE THEY MIGHT RETURN AND BE FORGIVEN.”

Mark 4:13 And He said to them, “Do you not understand this parable? How will you understand all the parables?

Mark 4:14 “The sower sows the word.

Mark 4:15 “These are the ones who are beside the road where the word is sown; and when they hear, immediately Satan comes and takes away the word which has been sown in them.

Mark 4:16 “In a similar way these are the ones on whom seed was sown on the rocky [places], who, when they hear the word, immediately receive it with joy;

Mark 4:17 and they have no [firm] root in themselves, but are [only] temporary; then, when affliction or persecution arises because of the word, immediately they fall away.

Mark 4:18 “And others are the ones on whom seed was sown among the thorns; these are the ones who have heard the word,

Mark 4:19 but the worries of the world, and the deceitfulness of riches, and the desires for other things enter in and choke the word, and it becomes unfruitful.

Mark 4:20 “And those are the ones on whom seed was sown on the good soil; and they hear the word and accept it and bear fruit, thirty, sixty, and a hundredfold.”

Mark 4:21 And He was saying to them, “A lamp is not brought to be put under a basket, is it, or under a bed? Is it not [brought] to be put on the lampstand?

Mark 4:22 “For nothing is hidden, except to be revealed; nor has [anything] been secret, but that it would come to light.

Mark 4:23 “If anyone has ears to hear, let him hear.”

Mark 4:24 And He was saying to them, “Take care what you listen to. By your standard of measure it will be measured to you; and more will be given you besides.

Mark 4:25 “For whoever has, to him [more] shall be given; and whoever does not have, even what he has shall be taken away from him.”

Mark 4:26 And He was saying, “The kingdom of God is like a man who casts seed upon the soil;

Mark 4:27 and he goes to bed at night and gets up by day, and the seed sprouts and grows— how, he himself does not know.

Mark 4:28 “The soil produces crops by itself; first the blade, then the head, then the mature grain in the head.

Mark 4:29 “But when the crop permits, he immediately puts in the sickle, because the harvest has come.”

Mark 4:30 And He said, “How shall we picture the kingdom of God, or by what parable shall we present it?

Mark 4:31 “[It is] like a mustard seed, which, when sown upon the soil, though it is smaller than all the seeds that are upon the soil,

Mark 4:32 yet when it is sown, it grows up and becomes larger than all the garden plants and forms large branches; so that THE BIRDS OF THE AIR can NEST UNDER ITS SHADE.”

Mark 4:33 With many such parables He was speaking the word to them, so far as they were able to hear it;

Mark 4:34 and He did not speak to them without a parable; but He was explaining everything privately to His own disciples.

Mark 4:35 On that day, when evening came, He said to them, “Let us go over to the other side.”

Mark 4:36 Leaving the crowd, they took Him along with them in the boat, just as He was; and other boats were with Him.

Mark 4:37 And there arose a fierce gale of wind, and the waves were breaking over the boat so much that the boat was already filling up.

Mark 4:38 Jesus Himself was in the stern, asleep on the cushion; and they woke Him and said to Him, “Teacher, do You not care that we are perishing?”

Mark 4:39 And He got up and rebuked the wind and said to the sea, “Hush, be still.” And the wind died down and it became perfectly calm.

Mark 4:40 And He said to them, “Why are you afraid? Do you still have no faith?”

Mark 4:41 They became very much afraid and said to one another, “Who then is this, that even the wind and the sea obey Him?”

Mark 5:1 They came to the other side of the sea, into the country of the Gerasenes.

Mark 5:2 When He got out of the boat, immediately a man from the tombs with an unclean spirit met Him,

Mark 5:3 and he had his dwelling among the tombs. And no one was able to bind him anymore, even with a chain;

Mark 5:4 because he had often been bound with shackles and chains, and the chains had been torn apart by him and the shackles broken in pieces, and no one was strong enough to subdue him.

Mark 5:5 Constantly, night and day, he was screaming among the tombs and in the mountains, and gashing himself with stones.

Mark 5:6 Seeing Jesus from a distance, he ran up and bowed down before Him;

Mark 5:7 and shouting with a loud voice, he said, “What business do we have with each other, Jesus, Son of the Most High God? I implore You by God, do not torment me!”

Mark 5:8 For He had been saying to him, “Come out of the man, you unclean spirit!”

Mark 5:9 And He was asking him, “What is your name?” And he said to Him, “My name is Legion; for we are many.”

Mark 5:10 And he [began] to implore Him earnestly not to send them out of the country.

Mark 5:11 Now there was a large herd of swine feeding nearby on the mountain.

Mark 5:12 [The demons] implored Him, saying, “Send us into the swine so that we may enter them.”

Mark 5:13 Jesus gave them permission. And coming out, the unclean spirits entered the swine; and the herd rushed down the steep bank into the sea, about two thousand [of them]; and they were drowned in the sea.

Mark 5:14 Their herdsmen ran away and reported it in the city and in the country. And [the people] came to see what it was that had happened.

Mark 5:15 They came to Jesus and observed the man who had been demon-possessed sitting down, clothed and in his right mind, the very man who had had the “legion”; and they became frightened.

Mark 5:16 Those who had seen it described to them how it had happened to the demon-possessed man, and [all] about the swine.

Mark 5:17 And they began to implore Him to leave their region.

Mark 5:18 As He was getting into the boat, the man who had been demon-possessed was imploring Him that he might accompany Him.

Mark 5:19 And He did not let him, but He said to him, “Go home to your people and report to them what great things the Lord has done for you, and [how] He had mercy on you.”

Mark 5:20 And he went away and began to proclaim in Decapolis what great things Jesus had done for him; and everyone was amazed.

Mark 5:21 When Jesus had crossed over again in the boat to the other side, a large crowd gathered around Him; and so He stayed by the seashore.

Mark 5:22 One of the synagogue officials named Jairus came up, and on seeing Him, fell at His feet

Mark 5:23 and implored Him earnestly, saying, “My little daughter is at the point of death; [please] come and lay Your hands on her, so that she will get well and live.”

Mark 5:24 And He went off with him; and a large crowd was following Him and pressing in on Him.

Mark 5:25 A woman who had had a hemorrhage for twelve years,

Mark 5:26 and had endured much at the hands of many physicians, and had spent all that she had and was not helped at all, but rather had grown worse—

Mark 5:27 after hearing about Jesus, she came up in the crowd behind [Him] and touched His cloak.

Mark 5:28 For she thought, “If I just touch His garments, I will get well.”

Mark 5:29 Immediately the flow of her blood was dried up; and she felt in her body that she was healed of her affliction.

Mark 5:30 Immediately Jesus, perceiving in Himself that the power [proceeding] from Him had gone forth, turned around in the crowd and said, “Who touched My garments?”

Mark 5:31 And His disciples said to Him, “You see the crowd pressing in on You, and You say, ‘Who touched Me?’“

Mark 5:32 And He looked around to see the woman who had done this.

Mark 5:33 But the woman fearing and trembling, aware of what had happened to her, came and fell down before Him and told Him the whole truth.

Mark 5:34 And He said to her, “Daughter, your faith has made you well; go in peace and be healed of your affliction.”

Mark 5:35 While He was still speaking, they came from the [house of] the synagogue official, saying, “Your daughter has died; why trouble the Teacher anymore?”

Mark 5:36 But Jesus, overhearing what was being spoken, said to the synagogue official, “Do not be afraid [any] [longer], only believe.”

Mark 5:37 And He allowed no one to accompany Him, except Peter and James and John the brother of James.

Mark 5:38 They came to the house of the synagogue official; and He saw a commotion, and [people] loudly weeping and wailing.

Mark 5:39 And entering in, He said to them, “Why make a commotion and weep? The child has not died, but is asleep.”

Mark 5:40 They [began] laughing at Him. But putting them all out, He took along the child’s father and mother and His own companions, and entered [the room] where the child was.

Mark 5:41 Taking the child by the hand, He said to her, “Talitha kum!” (which translated means, “Little girl, I say to you, get up!”).

Mark 5:42 Immediately the girl got up and [began] to walk, for she was twelve years old. And immediately they were completely astounded.

Mark 5:43 And He gave them strict orders that no one should know about this, and He said that [something] should be given her to eat.

Mark 6:1 Jesus went out from there and came into His hometown; and His disciples followed Him.

Mark 6:2 When the Sabbath came, He began to teach in the synagogue; and the many listeners were astonished, saying, “Where did this man [get] these things, and what is [this] wisdom given to Him, and such miracles as these performed by His hands?

Mark 6:3 “Is not this the carpenter, the son of Mary, and brother of James and Joses and Judas and Simon? Are not His sisters here with us?” And they took offense at Him.

Mark 6:4 Jesus said to them, “A prophet is not without honor except in his hometown and among his [own] relatives and in his [own] household.”

Mark 6:5 And He could do no miracle there except that He laid His hands on a few sick people and healed them.

Mark 6:6 And He wondered at their unbelief. And He was going around the villages teaching.

Mark 6:7 And He summoned the twelve and began to send them out in pairs, and gave them authority over the unclean spirits;

Mark 6:8 and He instructed them that they should take nothing for [their] journey, except a mere staff— no bread, no bag, no money in their belt—

Mark 6:9 but [to] wear sandals; and [He added], “Do not put on two tunics.”

Mark 6:10 And He said to them, “Wherever you enter a house, stay there until you leave town.

Mark 6:11 “Any place that does not receive you or listen to you, as you go out from there, shake the dust off the soles of your feet for a testimony against them.”

Mark 6:12 They went out and preached that [men] should repent.

Mark 6:13 And they were casting out many demons and were anointing with oil many sick people and healing them.

Mark 6:14 And King Herod heard [of it], for His name had become well known; and [people] were saying, “John the Baptist has risen from the dead, and that is why these miraculous powers are at work in Him.”

Mark 6:15 But others were saying, “He is Elijah.” And others were saying, “[He is] a prophet, like one of the prophets [of old].”

Mark 6:16 But when Herod heard [of it], he kept saying, “John, whom I beheaded, has risen!”

Mark 6:17 For Herod himself had sent and had John arrested and bound in prison on account of Herodias, the wife of his brother Philip, because he had married her.

Mark 6:18 For John had been saying to Herod, “It is not lawful for you to have your brother’s wife.”

Mark 6:19 Herodias had a grudge against him and wanted to put him to death and could not [do so];

Mark 6:20 for Herod was afraid of John, knowing that he was a righteous and holy man, and he kept him safe. And when he heard him, he was very perplexed; but he used to enjoy listening to him.

Mark 6:21 A strategic day came when Herod on his birthday gave a banquet for his lords and military commanders and the leading men of Galilee;

Mark 6:22 and when the daughter of Herodias herself came in and danced, she pleased Herod and his dinner guests; and the king said to the girl, “Ask me for whatever you want and I will give it to you.”

Mark 6:23 And he swore to her, “Whatever you ask of me, I will give it to you; up to half of my kingdom.”

Mark 6:24 And she went out and said to her mother, “What shall I ask for?” And she said, “The head of John the Baptist.”

Mark 6:25 Immediately she came in a hurry to the king and asked, saying, “I want you to give me at once the head of John the Baptist on a platter.”

Mark 6:26 And although the king was very sorry, [yet] because of his oaths and because of his dinner guests, he was unwilling to refuse her.

Mark 6:27 Immediately the king sent an executioner and commanded [him] to bring [back] his head. And he went and had him beheaded in the prison,

Mark 6:28 and brought his head on a platter, and gave it to the girl; and the girl gave it to her mother.

Mark 6:29 When his disciples heard [about this], they came and took away his body and laid it in a tomb.

Mark 6:30 The apostles gathered together with Jesus; and they reported to Him all that they had done and taught.

Mark 6:31 And He said to them, "Come away by yourselves to a secluded place and rest a while." (For there were many [people] coming and going, and they did not even have time to eat.)

Mark 6:32 They went away in the boat to a secluded place by themselves.

Mark 6:33 [The people] saw them going, and many recognized [them] and ran there together on foot from all the cities, and got there ahead of them.

Mark 6:34 When Jesus went ashore, He saw a large crowd, and He felt compassion for them because they were like sheep without a shepherd; and He began to teach them many things.

Mark 6:35 When it was already quite late, His disciples came to Him and said, "This place is desolate and it is already quite late;

Mark 6:36 send them away so that they may go into the surrounding countryside and villages and buy themselves something to eat."

Mark 6:37 But He answered them, "You give them [something] to eat!" And they said to Him, "Shall we go and spend two hundred denarii on bread and give them [something] to eat?"

Mark 6:38 And He said to them, "How many loaves do you have? Go look!" And when they found out, they said, "Five, and two fish."

Mark 6:39 And He commanded them all to sit down by groups on the green grass.

Mark 6:40 They sat down in groups of hundreds and of fifties.

Mark 6:41 And He took the five loaves and the two fish, and looking up toward heaven, He blessed [the food] and broke the loaves and He kept giving [them] to the disciples to set before them; and He divided up the two fish among them all.

Mark 6:42 They all ate and were satisfied,

Mark 6:43 and they picked up twelve full baskets of the broken pieces, and also of the fish.

Mark 6:44 There were five thousand men who ate the loaves.

Mark 6:45 Immediately Jesus made His disciples get into the boat and go ahead of [Him] to the other side to Bethsaida, while He Himself was sending the crowd away.

Mark 6:46 After bidding them farewell, He left for the mountain to pray.

Mark 6:47 When it was evening, the boat was in the middle of the sea, and He was alone on the land.

Mark 6:48 Seeing them straining at the oars, for the wind was against them, at about the fourth watch of the night He came to them, walking on the sea; and He intended to pass by them.

Mark 6:49 But when they saw Him walking on the sea, they supposed that it was a ghost, and cried out;

Mark 6:50 for they all saw Him and were terrified. But immediately He spoke with them and said to them, “Take courage; it is I, do not be afraid.”

Mark 6:51 Then He got into the boat with them, and the wind stopped; and they were utterly astonished,

Mark 6:52 for they had not gained any insight from the [incident of] the loaves, but their heart was hardened.

Mark 6:53 When they had crossed over they came to land at Gennesaret, and moored to the shore.

Mark 6:54 When they got out of the boat, immediately [the people] recognized Him,

Mark 6:55 and ran about that whole country and began to carry here and there on their pallets those who were sick, to the place they heard He was.

Mark 6:56 Wherever He entered villages, or cities, or countryside, they were laying the sick in the market places, and imploring Him that they might just touch the fringe of His cloak; and as many as touched it were being cured.

Mark 7:1 The Pharisees and some of the scribes gathered around Him when they had come from Jerusalem,

Mark 7:2 and had seen that some of His disciples were eating their bread with impure hands, that is, unwashed.

Mark 7:3 (For the Pharisees and all the Jews do not eat unless they carefully wash their hands, [thus] observing the traditions of the elders;

Mark 7:4 and [when they come] from the market place, they do not eat unless they cleanse themselves; and there are many other things which they have received in order to observe, such as the washing of cups and pitchers and copper pots.)

Mark 7:5 The Pharisees and the scribes asked Him, “Why do Your disciples not walk according to the tradition of the elders, but eat their bread with impure hands?”

Mark 7:6 And He said to them, “Rightly did Isaiah prophesy of you hypocrites, as it is written: ‘THIS PEOPLE HONORS ME WITH THEIR LIPS, BUT THEIR HEART IS FAR AWAY FROM ME.

Mark 7:7 ‘BUT IN VAIN DO THEY WORSHIP ME, TEACHING AS DOCTRINES THE PRECEPTS OF MEN.’

Mark 7:8 “Neglecting the commandment of God, you hold to the tradition of men.”

Mark 7:9 He was also saying to them, “You are experts at setting aside the commandment of God in order to keep your tradition.

Mark 7:10 “For Moses said, ‘HONOR YOUR FATHER AND YOUR MOTHER’; and, ‘HE WHO SPEAKS EVIL OF FATHER OR MOTHER, IS TO BE PUT TO DEATH’;

Mark 7:11 but you say, ‘If a man says to [his] father or [his] mother, whatever I have that would help you is Corban (that is to say, given [to God]),’

Mark 7:12 you no longer permit him to do anything for [his] father or [his] mother;

Mark 7:13 [thus] invalidating the word of God by your tradition which you have handed down; and you do many things such as that.”

Mark 7:14 After He called the crowd to Him again, He [began] saying to them, “Listen to Me, all of you, and understand:

Mark 7:15 there is nothing outside the man which can defile him if it goes into him; but the things which proceed out of the man are what defile the man.

Mark 7:16 [“If anyone has ears to hear, let him hear.]”

Mark 7:17 When he had left the crowd [and] entered the house, His disciples questioned Him about the parable.

Mark 7:18 And He said to them, “Are you so lacking in understanding also? Do you not understand that whatever goes into the man from outside cannot defile him,

Mark 7:19 because it does not go into his heart, but into his stomach, and is eliminated?” ([Thus He] declared all foods clean.)

Mark 7:20 And He was saying, “That which proceeds out of the man, that is what defiles the man.

Mark 7:21 “For from within, out of the heart of men, proceed the evil thoughts, fornications, thefts, murders, adulteries,

Mark 7:22 deeds of coveting [and] wickedness, [as well] [as] deceit, sensuality, envy, slander, pride [and] foolishness.

Mark 7:23 “All these evil things proceed from within and defile the man.”

Mark 7:24 Jesus got up and went away from there to the region of Tyre. And when He had entered a house, He wanted no one to know [of it]; yet He could not escape notice.

Mark 7:25 But after hearing of Him, a woman whose little daughter had an unclean spirit immediately came and fell at His feet.

Mark 7:26 Now the woman was a Gentile, of the Syrophoenician race. And she kept asking Him to cast the demon out of her daughter.

Mark 7:27 And He was saying to her, “Let the children be satisfied first, for it is not good to take the children’s bread and throw it to the dogs.”

Mark 7:28 But she answered and said to Him, “Yes, Lord, [but] even the dogs under the table feed on the children’s crumbs.”

Mark 7:29 And He said to her, “Because of this answer go; the demon has gone out of your daughter.”

Mark 7:30 And going back to her home, she found the child lying on the bed, the demon having left.

Mark 7:31 Again He went out from the region of Tyre, and came through Sidon to the Sea of Galilee, within the region of Decapolis.

Mark 7:32 They brought to Him one who was deaf and spoke with difficulty, and they implored Him to lay His hand on him.

Mark 7:33 Jesus took him aside from the crowd, by himself, and put His fingers into his ears, and after spitting, He touched his tongue [with the saliva];

Mark 7:34 and looking up to heaven with a deep sigh, He said to him, “Ephphatha!” that is, “Be opened!”

Mark 7:35 And his ears were opened, and the impediment of his tongue was removed, and he [began] speaking plainly.

Mark 7:36 And He gave them orders not to tell anyone; but the more He ordered them, the more widely they continued to proclaim it.

Mark 7:37 They were utterly astonished, saying, “He has done all things well; He makes even the deaf to hear and the mute to speak.”

Mark 8:1 In those days, when there was again a large crowd and they had nothing to eat, Jesus called His disciples and said to them,

Mark 8:2 “I feel compassion for the people because they have remained with Me now three days and have nothing to eat.

Mark 8:3 “If I send them away hungry to their homes, they will faint on the way; and some of them have come from a great distance.”

Mark 8:4 And His disciples answered Him, “Where will anyone be able [to find enough] bread here in [this] desolate place to satisfy these people?”

Mark 8:5 And He was asking them, “How many loaves do you have?” And they said, “Seven.”

Mark 8:6 And He directed the people to sit down on the ground; and taking the seven loaves, He gave thanks and broke them, and started giving them to His disciples to serve to them, and they served them to the people.

Mark 8:7 They also had a few small fish; and after He had blessed them, He ordered these to be served as well.

Mark 8:8 And they ate and were satisfied; and they picked up seven large baskets full of what was left over of the broken pieces.

Mark 8:9 About four thousand were [there]; and He sent them away.

Mark 8:10 And immediately He entered the boat with His disciples and came to the district of Dalmanutha.

Mark 8:11 The Pharisees came out and began to argue with Him, seeking from Him a sign from heaven, to test Him.

Mark 8:12 Sighing deeply in His spirit, He said, “Why does this generation seek for a sign? Truly I say to you, no sign will be given to this generation.”

Mark 8:13 Leaving them, He again embarked and went away to the other side.

Mark 8:14 And they had forgotten to take bread, and did not have more than one loaf in the boat with them.

Mark 8:15 And He was giving orders to them, saying, “Watch out! Beware of the leaven of the Pharisees and the leaven of Herod.”

Mark 8:16 They [began] to discuss with one another [the fact] that they had no bread.

Mark 8:17 And Jesus, aware of this, said to them, “Why do you discuss [the fact] that you have no bread? Do you not yet see or understand? Do you have a hardened heart?

Mark 8:18 “HAVING EYES, DO YOU NOT SEE? AND HAVING EARS, DO YOU NOT HEAR? And do you not remember,

Mark 8:19 when I broke the five loaves for the five thousand, how many baskets full of broken pieces you picked up?” They said to Him, “Twelve.”

Mark 8:20 “When [I broke] the seven for the four thousand, how many large baskets full of broken pieces did you pick up?” And they said to Him, “Seven.”

Mark 8:21 And He was saying to them, “Do you not yet understand?”

Mark 8:22 And they came to Bethsaida. And they brought a blind man to Jesus and implored Him to touch him.

Mark 8:23 Taking the blind man by the hand, He brought him out of the village; and after spitting on his eyes and laying His hands on him, He asked him, “Do you see anything?”

Mark 8:24 And he looked up and said, “I see men, for I see [them] like trees, walking around.”

Mark 8:25 Then again He laid His hands on his eyes; and he looked intently and was restored, and [began] to see everything clearly.

Mark 8:26 And He sent him to his home, saying, “Do not even enter the village.”

Mark 8:27 Jesus went out, along with His disciples, to the villages of Caesarea Philippi; and on the way He questioned His disciples, saying to them, “Who do people say that I am?”

Mark 8:28 They told Him, saying, “John the Baptist; and others [say] Elijah; but others, one of the prophets.”

Mark 8:29 And He [continued] by questioning them, “But who do you say that I am?” Peter answered and said to Him, “You are the Christ.”

Mark 8:30 And He warned them to tell no one about Him.

Mark 8:31 And He began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.

Mark 8:32 And He was stating the matter plainly. And Peter took Him aside and began to rebuke Him.

Mark 8:33 But turning around and seeing His disciples, He rebuked Peter and said, “Get behind Me, Satan; for you are not setting your mind on God’s interests, but man’s.”

Mark 8:34 And He summoned the crowd with His disciples, and said to them, “If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me.

Mark 8:35 “For whoever wishes to save his life will lose it, but whoever loses his life for My sake and the gospel’s will save it.

Mark 8:36 “For what does it profit a man to gain the whole world, and forfeit his soul?

Mark 8:37 “For what will a man give in exchange for his soul?

Mark 8:38 “For whoever is ashamed of Me and My words in this adulterous and sinful generation, the Son of Man will also be ashamed of him when He comes in the glory of His Father with the holy angels.”

Mark 9:1 And Jesus was saying to them, “Truly I say to you, there are some of those who are standing here who will not taste death until they see the kingdom of God after it has come with power.”

Mark 9:2 Six days later, Jesus took with Him Peter and James and John, and brought them up on a high mountain by themselves. And He was transfigured before them;

Mark 9:3 and His garments became radiant and exceedingly white, as no launderer on earth can whiten them.

Mark 9:4 Elijah appeared to them along with Moses; and they were talking with Jesus.

Mark 9:5 Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three tabernacles, one for You, and one for Moses, and one for Elijah.”

Mark 9:6 For he did not know what to answer; for they became terrified.

Mark 9:7 Then a cloud formed, overshadowing them, and a voice came out of the cloud, “This is My beloved Son, listen to Him!”

Mark 9:8 All at once they looked around and saw no one with them anymore, except Jesus alone.

Mark 9:9 As they were coming down from the mountain, He gave them orders not to relate to anyone what they had seen, until the Son of Man rose from the dead.

Mark 9:10 They seized upon that statement, discussing with one another what rising from the dead meant.

Mark 9:11 They asked Him, saying, “[Why is it] that the scribes say that Elijah must come first?”

Mark 9:12 And He said to them, “Elijah does first come and restore all things. And [yet] how is it written of the Son of Man that He will suffer many things and be treated with contempt?

Mark 9:13 “But I say to you that Elijah has indeed come, and they did to him whatever they wished, just as it is written of him.”

Mark 9:14 When they came [back] to the disciples, they saw a large crowd around them, and [some] scribes arguing with them.

Mark 9:15 Immediately, when the entire crowd saw Him, they were amazed and [began] running up to greet Him.

Mark 9:16 And He asked them, “What are you discussing with them?”

Mark 9:17 And one of the crowd answered Him, “Teacher, I brought You my son, possessed with a spirit which makes him mute;

Mark 9:18 and whenever it seizes him, it slams him [to the ground] and he foams [at the mouth], and grinds his teeth and stiffens out. I told Your disciples to cast it out, and they could not [do it].”

Mark 9:19 And He answered them and said, “O unbelieving generation, how long shall I be with you? How long shall I put up with you? Bring him to Me!”

Mark 9:20 They brought the boy to Him. When he saw Him, immediately the spirit threw him into a convulsion, and falling to the ground, he [began] rolling around and foaming [at the mouth].

Mark 9:21 And He asked his father, “How long has this been happening to him?” And he said, “From childhood.

Mark 9:22 “It has often thrown him both into the fire and into the water to destroy him. But if You can do anything, take pity on us and help us!”

Mark 9:23 And Jesus said to him, “‘If You can?’ All things are possible to him who believes.”

Mark 9:24 Immediately the boy’s father cried out and said, “I do believe; help my unbelief.”

Mark 9:25 When Jesus saw that a crowd was rapidly gathering, He rebuked the unclean spirit, saying to it, “You deaf and mute spirit, I command you, come out of him and do not enter him again.”

Mark 9:26 After crying out and throwing him into terrible convulsions, it came out; and [the boy] became so much like a corpse that most [of them] said, “He is dead!”

Mark 9:27 But Jesus took him by the hand and raised him; and he got up.

Mark 9:28 When He came into [the] house, His disciples [began] questioning Him privately, “Why could we not drive it out?”

Mark 9:29 And He said to them, “This kind cannot come out by anything but prayer.”

Mark 9:30 From there they went out and [began] to go through Galilee, and He did not want anyone to know [about it].

Mark 9:31 For He was teaching His disciples and telling them, “The Son of Man is to be delivered into the hands of men, and they will kill Him; and when He has been killed, He will rise three days later.”

Mark 9:32 But they did not understand [this] statement, and they were afraid to ask Him.

Mark 9:33 They came to Capernaum; and when He was in the house, He [began] to question them, “What were you discussing on the way?”

Mark 9:34 But they kept silent, for on the way they had discussed with one another which [of them was] the greatest.

Mark 9:35 Sitting down, He called the twelve and said to them, “If anyone wants to be first, he shall be last of all and servant of all.”

Mark 9:36 Taking a child, He set him before them, and taking him in His arms, He said to them,

Mark 9:37 “Whoever receives one child like this in My name receives Me; and whoever receives Me does not receive Me, but Him who sent Me.”

Mark 9:38 John said to Him, “Teacher, we saw someone casting out demons in Your name, and we tried to prevent him because he was not following us.”

Mark 9:39 But Jesus said, “Do not hinder him, for there is no one who will perform a miracle in My name, and be able soon afterward to speak evil of Me.

Mark 9:40 “For he who is not against us is for us.

Mark 9:41 “For whoever gives you a cup of water to drink because of your name as [followers] of Christ, truly I say to you, he will not lose his reward.

Mark 9:42 “Whoever causes one of these little ones who believe to stumble, it would be better for him if, with a heavy millstone hung around his neck, he had been cast into the sea.

Mark 9:43 “If your hand causes you to stumble, cut it off; it is better for you to enter life crippled, than, having your two hands, to go into hell, into the unquenchable fire,

Mark 9:44 [where THEIR WORM DOES NOT DIE, AND THE FIRE IS NOT QUENCHED].

Mark 9:45 “If your foot causes you to stumble, cut it off; it is better for you to enter life lame, than, having your two feet, to be cast into hell,

Mark 9:46 [where THEIR WORM DOES NOT DIE, AND THE FIRE IS NOT QUENCHED].

Mark 9:47 “If your eye causes you to stumble, throw it out; it is better for you to enter the kingdom of God with one eye, than, having two eyes, to be cast into hell,

Mark 9:48 where THEIR WORM DOES NOT DIE, AND THE FIRE IS NOT QUENCHED.

Mark 9:49 “For everyone will be salted with fire.

Mark 9:50 “Salt is good; but if the salt becomes unsalty, with what will you make it salty [again]? Have salt in yourselves, and be at peace with one another.”

Mark 10:1 Getting up, He went from there to the region of Judea and beyond the Jordan; crowds gathered around Him again, and, according to His custom, He once more [began] to teach them.

Mark 10:2 [Some] Pharisees came up to Jesus, testing Him, and [began] to question Him whether it was lawful for a man to divorce a wife.

Mark 10:3 And He answered and said to them, “What did Moses command you?”

Mark 10:4 They said, “Moses permitted [a man] TO WRITE A CERTIFICATE OF DIVORCE AND SEND [her] AWAY.”

Mark 10:5 But Jesus said to them, “Because of your hardness of heart he wrote you this commandment.

Mark 10:6 “But from the beginning of creation, [God] MADE THEM MALE AND FEMALE.

Mark 10:7 “FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND MOTHER,

Mark 10:8 AND THE TWO SHALL BECOME ONE FLESH; so they are no longer two, but one flesh.

Mark 10:9 “What therefore God has joined together, let no man separate.”

Mark 10:10 In the house the disciples [began] questioning Him about this again.

Mark 10:11 And He said to them, “Whoever divorces his wife and marries another woman commits adultery against her;

Mark 10:12 and if she herself divorces her husband and marries another man, she is committing adultery.”

Mark 10:13 And they were bringing children to Him so that He might touch them; but the disciples rebuked them.

Mark 10:14 But when Jesus saw this, He was indignant and said to them, “Permit the children to come to Me; do not hinder them; for the kingdom of God belongs to such as these.

Mark 10:15 “Truly I say to you, whoever does not receive the kingdom of God like a child will not enter it [at] [all].”

Mark 10:16 And He took them in His arms and [began] blessing them, laying His hands on them.

Mark 10:17 As He was setting out on a journey, a man ran up to Him and knelt before Him, and asked Him, “Good Teacher, what shall I do to inherit eternal life?”

Mark 10:18 And Jesus said to him, “Why do you call Me good? No one is good except God alone.

Mark 10:19 “You know the commandments, ‘DO NOT MURDER, DO NOT COMMIT ADULTERY, DO NOT STEAL, DO NOT BEAR FALSE WITNESS, Do not defraud, HONOR YOUR FATHER AND MOTHER.’“

Mark 10:20 And he said to Him, “Teacher, I have kept all these things from my youth up.”

Mark 10:21 Looking at him, Jesus felt a love for him and said to him, “One thing you lack: go and sell all you possess and give to the poor, and you will have treasure in heaven; and come, follow Me.”

Mark 10:22 But at these words he was saddened, and he went away grieving, for he was one who owned much property.

Mark 10:23 And Jesus, looking around, said to His disciples, “How hard it will be for those who are wealthy to enter the kingdom of God!”

Mark 10:24 The disciples were amazed at His words. But Jesus answered again and said to them, “Children, how hard it is to enter the kingdom of God!

Mark 10:25 “It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”

Mark 10:26 They were even more astonished and said to Him, “Then who can be saved?”

Mark 10:27 Looking at them, Jesus said, “With people it is impossible, but not with God; for all things are possible with God.”

Mark 10:28 Peter began to say to Him, “Behold, we have left everything and followed You.”

Mark 10:29 Jesus said, “Truly I say to you, there is no one who has left house or brothers or sisters or mother or father or children or farms, for My sake and for the gospel’s sake,

Mark 10:30 but that he will receive a hundred times as much now in the present age, houses and brothers and sisters and mothers and children and farms, along with persecutions; and in the age to come, eternal life.

Mark 10:31 “But many [who are] first will be last, and the last, first.”

Mark 10:32 They were on the road going up to Jerusalem, and Jesus was walking on ahead of them; and they were amazed, and those who followed were fearful. And again He took the twelve aside and began to tell them what was going to happen to Him,

Mark 10:33 [saying], “Behold, we are going up to Jerusalem, and the Son of Man will be delivered to the chief priests and the scribes; and they will condemn Him to death and will hand Him over to the Gentiles.

Mark 10:34 “They will mock Him and spit on Him, and scourge Him and kill [Him], and three days later He will rise again.”

Mark 10:35 James and John, the two sons of Zebedee, came up to Jesus, saying, “Teacher, we want You to do for us whatever we ask of You.”

Mark 10:36 And He said to them, “What do you want Me to do for you?”

Mark 10:37 They said to Him, “Grant that we may sit, one on Your right and one on [Your] left, in Your glory.”

Mark 10:38 But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?”

Mark 10:39 They said to Him, “We are able.” And Jesus said to them, “The cup that I drink you shall drink; and you shall be baptized with the baptism with which I am baptized.

Mark 10:40 “But to sit on My right or on [My] left, this is not Mine to give; but it is for those for whom it has been prepared.”

Mark 10:41 Hearing [this], the ten began to feel indignant with James and John.

Mark 10:42 Calling them to Himself, Jesus said to them, “You know that those who are recognized as rulers of the Gentiles lord it over them; and their great men exercise authority over them.

Mark 10:43 “But it is not this way among you, but whoever wishes to become great among you shall be your servant;

Mark 10:44 and whoever wishes to be first among you shall be slave of all.

Mark 10:45 “For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

Mark 10:46 Then they came to Jericho. And as He was leaving Jericho with His disciples and a large crowd, a blind beggar [named] Bartimaeus, the son of Timaeus, was sitting by the road.

Mark 10:47 When he heard that it was Jesus the Nazarene, he began to cry out and say, “Jesus, Son of David, have mercy on me!”

Mark 10:48 Many were sternly telling him to be quiet, but he kept crying out all the more, “Son of David, have mercy on me!”

Mark 10:49 And Jesus stopped and said, “Call him [here].” So they called the blind man, saying to him, “Take courage, stand up! He is calling for you.”

Mark 10:50 Throwing aside his cloak, he jumped up and came to Jesus.

Mark 10:51 And answering him, Jesus said, “What do you want Me to do for you?” And the blind man said to Him, “Rabboni, [I want] to regain my sight!”

Mark 10:52 And Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and [began] following Him on the road.

Mark 11:1 As they approached Jerusalem, at Bethphage and Bethany, near the Mount of Olives, He sent two of His disciples,

Mark 11:2 and said to them, “Go into the village opposite you, and immediately as you enter it, you will find a colt tied [there], on which no one yet has ever sat; untie it and bring it [here].

Mark 11:3 “If anyone says to you, ‘Why are you doing this?’ you say, ‘The Lord has need of it’; and immediately he will send it back here.”

Mark 11:4 They went away and found a colt tied at the door, outside in the street; and they untied it.

Mark 11:5 Some of the bystanders were saying to them, “What are you doing, untying the colt?”

Mark 11:6 They spoke to them just as Jesus had told [them], and they gave them permission.

Mark 11:7 They brought the colt to Jesus and put their coats on it; and He sat on it.

Mark 11:8 And many spread their coats in the road, and others [spread] leafy branches which they had cut from the fields.

Mark 11:9 Those who went in front and those who followed were shouting: “Hosanna! BLESSED IS HE WHO COMES IN THE NAME OF THE LORD;

Mark 11:10 Blessed [is] the coming kingdom of our father David; Hosanna in the highest!”

Mark 11:11 Jesus entered Jerusalem [and came] into the temple; and after looking around at everything, He left for Bethany with the twelve, since it was already late.

Mark 11:12 On the next day, when they had left Bethany, He became hungry.

Mark 11:13 Seeing at a distance a fig tree in leaf, He went [to see] if perhaps He would find anything on it; and when He came to it, He found nothing but leaves, for it was not the season for figs.

Mark 11:14 He said to it, “May no one ever eat fruit from you again!” And His disciples were listening.

Mark 11:15 Then they came to Jerusalem. And He entered the temple and began to drive out those who were buying and selling in the temple, and overturned the tables of the money changers and the seats of those who were selling doves;

Mark 11:16 and He would not permit anyone to carry merchandise through the temple.

Mark 11:17 And He [began] to teach and say to them, “Is it not written, ‘MY HOUSE SHALL BE CALLED A HOUSE OF PRAYER FOR ALL THE NATIONS ‘? But you have made it a ROBBERS’ DEN.”

Mark 11:18 The chief priests and the scribes heard [this], and [began] seeking how to destroy Him; for they were afraid of Him, for the whole crowd was astonished at His teaching.

Mark 11:19 When evening came, they would go out of the city.

Mark 11:20 As they were passing by in the morning, they saw the fig tree withered from the roots [up].

Mark 11:21 Being reminded, Peter said to Him, “Rabbi, look, the fig tree which You cursed has withered.”

Mark 11:22 And Jesus answered saying to them, “Have faith in God.

Mark 11:23 “Truly I say to you, whoever says to this mountain, ‘Be taken up and cast into the sea,’ and does not doubt in his heart, but believes that what he says is going to happen, it will be [granted] him.

Mark 11:24 “Therefore I say to you, all things for which you pray and ask, believe that you have received them, and they will be [granted] you.

Mark 11:25 “Whenever you stand praying, forgive, if you have anything against anyone, so that your Father who is in heaven will also forgive you your transgressions.

Mark 11:26 [“But if you do not forgive, neither will your Father who is in heaven forgive your transgressions.]”

Mark 11:27 They came again to Jerusalem. And as He was walking in the temple, the chief priests and the scribes and the elders came to Him,

Mark 11:28 and [began] saying to Him, “By what authority are You doing these things, or who gave You this authority to do these things?”

Mark 11:29 And Jesus said to them, “I will ask you one question, and you answer Me, and [then] I will tell you by what authority I do these things.

Mark 11:30 “Was the baptism of John from heaven, or from men? Answer Me.”

Mark 11:31 They [began] reasoning among themselves, saying, “If we say, ‘From heaven,’ He will say, ‘Then why did you not believe him?’

Mark 11:32 “But shall we say, ‘From men ‘?”— they were afraid of the people, for everyone considered John to have been a real prophet.

Mark 11:33 Answering Jesus, they said, “We do not know.” And Jesus said to them, “Nor will I tell you by what authority I do these things.”

Mark 12:1 And He began to speak to them in parables: “A man PLANTED A VINEYARD AND PUT A WALL AROUND IT, AND DUG A VAT UNDER THE WINE PRESS AND BUILT A TOWER, and rented it out to vine-growers and went on a journey.

Mark 12:2 “At the [harvest] time he sent a slave to the vine-growers, in order to receive [some] of the produce of the vineyard from the vine-growers.

Mark 12:3 “They took him, and beat him and sent him away empty-handed.

Mark 12:4 “Again he sent them another slave, and they wounded him in the head, and treated him shamefully.

Mark 12:5 “And he sent another, and that one they killed; and [so with] many others, beating some and killing others.

Mark 12:6 “He had one more [to send], a beloved son; he sent him last [of all] to them, saying, ‘They will respect my son.’

Mark 12:7 “But those vine-growers said to one another, ‘This is the heir; come, let us kill him, and the inheritance will be ours!’

Mark 12:8 “They took him, and killed him and threw him out of the vineyard.

Mark 12:9 “What will the owner of the vineyard do? He will come and destroy the vine-growers, and will give the vineyard to others.

Mark 12:10 “Have you not even read this Scripture: ‘THE STONE WHICH THE BUILDERS REJECTED, THIS BECAME THE CHIEF CORNER [stone];

Mark 12:11 THIS CAME ABOUT FROM THE LORD, AND IT IS MARVELOUS IN OUR EYES ‘?”

Mark 12:12 And they were seeking to seize Him, and [yet] they feared the people, for they understood that He spoke the parable against them. And [so] they left Him and went away.

Mark 12:13 Then they sent some of the Pharisees and Herodians to Him in order to trap Him in a statement.

Mark 12:14 They came and said to Him, “Teacher, we know that You are truthful and defer to no one; for You are not partial to any, but teach the way of God in truth. Is it lawful to pay a poll-tax to Caesar, or not?

Mark 12:15 “Shall we pay or shall we not pay?” But He, knowing their hypocrisy, said to them, “Why are you testing Me? Bring Me a denarius to look at.”

Mark 12:16 They brought [one]. And He said to them, “Whose likeness and inscription is this?” And they said to Him, “Caesar’s.”

Mark 12:17 And Jesus said to them, “Render to Caesar the things that are Caesar’s, and to God the things that are God’s.” And they were amazed at Him.

Mark 12:18 [Some] Sadducees (who say that there is no resurrection) came to Jesus, and [began] questioning Him, saying,

Mark 12:19 “Teacher, Moses wrote for us that IF A MAN’S BROTHER DIES and leaves behind a wife AND LEAVES NO CHILD, HIS BROTHER SHOULD MARRY THE WIFE AND RAISE UP CHILDREN TO HIS BROTHER.

Mark 12:20 “There were seven brothers; and the first took a wife, and died leaving no children.

Mark 12:21 “The second one married her, and died leaving behind no children; and the third likewise;

Mark 12:22 and [so] all seven left no children. Last of all the woman died also.

Mark 12:23 “In the resurrection, when they rise again, which one’s wife will she be? For all seven had married her.”

Mark 12:24 Jesus said to them, “Is this not the reason you are mistaken, that you do not understand the Scriptures or the power of God?

Mark 12:25 “For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven.

Mark 12:26 “But regarding the fact that the dead rise again, have you not read in the book of Moses, in the [passage] about [the burning] bush, how God spoke to him, saying, ‘I AM THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, and the God of Jacob ‘?

Mark 12:27 “He is not the God of the dead, but of the living; you are greatly mistaken.”

Mark 12:28 One of the scribes came and heard them arguing, and recognizing that He had answered them well, asked Him, “What commandment is the foremost of all?”

Mark 12:29 Jesus answered, “The foremost is, ‘HEAR, O ISRAEL! THE LORD OUR GOD IS ONE LORD;

Mark 12:30 AND YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND, AND WITH ALL YOUR STRENGTH.’

Mark 12:31 “The second is this, ‘YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.’ There is no other commandment greater than these.”

Mark 12:32 The scribe said to Him, “Right, Teacher; You have truly stated that HE IS ONE, AND THERE IS NO ONE ELSE BESIDES HIM;

Mark 12:33 AND TO LOVE HIM WITH ALL THE HEART AND WITH ALL THE UNDERSTANDING AND WITH ALL THE STRENGTH, AND TO LOVE ONE’S NEIGHBOR AS HIMSELF, is much more than all burnt offerings and sacrifices.”

Mark 12:34 When Jesus saw that he had answered intelligently, He said to him, “You are not far from the kingdom of God.” After that, no one would venture to ask Him any more questions.

Mark 12:35 And Jesus [began] to say, as He taught in the temple, “How [is it that] the scribes say that the Christ is the son of David?

Mark 12:36 “David himself said in the Holy Spirit, ‘THE LORD SAID TO MY LORD, “SIT AT MY RIGHT HAND, UNTIL I PUT YOUR ENEMIES BENEATH YOUR FEET.”‘

Mark 12:37 “David himself calls Him ‘Lord’; so in what sense is He his son?” And the large crowd enjoyed listening to Him.

Mark 12:38 In His teaching He was saying: “Beware of the scribes who like to walk around in long robes, and [like] respectful greetings in the market places,

Mark 12:39 and chief seats in the synagogues and places of honor at banquets,

Mark 12:40 who devour widows’ houses, and for appearance’s sake offer long prayers; these will receive greater condemnation.”

Mark 12:41 And He sat down opposite the treasury, and [began] observing how the people were putting money into the treasury; and many rich people were putting in large sums.

Mark 12:42 A poor widow came and put in two small copper coins, which amount to a cent.

Mark 12:43 Calling His disciples to Him, He said to them, “Truly I say to you, this poor widow put in more than all the contributors to the treasury;

Mark 12:44 for they all put in out of their surplus, but she, out of her poverty, put in all she owned, all she had to live on.”

Mark 13:1 As He was going out of the temple, one of His disciples said to Him, “Teacher, behold what wonderful stones and what wonderful buildings!”

Mark 13:2 And Jesus said to him, “Do you see these great buildings? Not one stone will be left upon another which will not be torn down.”

Mark 13:3 As He was sitting on the Mount of Olives opposite the temple, Peter and James and John and Andrew were questioning Him privately,

Mark 13:4 “Tell us, when will these things be, and what [will be] the sign when all these things are going to be fulfilled?”

Mark 13:5 And Jesus began to say to them, “See to it that no one misleads you.

Mark 13:6 “Many will come in My name, saying, ‘I am [He!]’ and will mislead many.

Mark 13:7 “When you hear of wars and rumors of wars, do not be frightened; [those things] must take place; but [that is] not yet the end.

Mark 13:8 “For nation will rise up against nation, and kingdom against kingdom; there will be earthquakes in various places; there will [also] be famines. These things are [merely] the beginning of birth pangs.

Mark 13:9 “But be on your guard; for they will deliver you to [the] courts, and you will be flogged in [the] synagogues, and you will stand before governors and kings for My sake, as a testimony to them.

Mark 13:10 “The gospel must first be preached to all the nations.

Mark 13:11 “When they arrest you and hand you over, do not worry beforehand about what you are to say, but say whatever is given you in that hour; for it is not you who speak, but [it is] the Holy Spirit.

Mark 13:12 “Brother will betray brother to death, and a father [his] child; and children will rise up against parents and have them put to death.

Mark 13:13 “You will be hated by all because of My name, but the one who endures to the end, he will be saved.

Mark 13:14 “But when you see the ABOMINATION OF DESOLATION standing where it should not be (let the reader understand), then those who are in Judea must flee to the mountains.

Mark 13:15 “The one who is on the housetop must not go down, or go in to get anything out of his house;

Mark 13:16 and the one who is in the field must not turn back to get his coat.

Mark 13:17 “But woe to those who are pregnant and to those who are nursing babies in those days!

Mark 13:18 “But pray that it may not happen in the winter.

Mark 13:19 “For those days will be a [time of] tribulation such as has not occurred since the beginning of the creation which God created until now, and never will.

Mark 13:20 “Unless the Lord had shortened [those] days, no life would have been saved; but for the sake of the elect, whom He chose, He shortened the days.

Mark 13:21 “And then if anyone says to you, ‘Behold, here is the Christ’; or, ‘Behold, [He is] there’; do not believe [him];

Mark 13:22 for false Christs and false prophets will arise, and will show signs and wonders, in order to lead astray, if possible, the elect.

Mark 13:23 “But take heed; behold, I have told you everything in advance.

Mark 13:24 “But in those days, after that tribulation, THE SUN WILL BE DARKENED AND THE MOON WILL NOT GIVE ITS LIGHT,

Mark 13:25 AND THE STARS WILL BE FALLING from heaven, and the powers that are in the heavens will be shaken.

Mark 13:26 “Then they will see THE SON OF MAN COMING IN CLOUDS with great power and glory.

Mark 13:27 “And then He will send forth the angels, and will gather together His elect from the four winds, from the farthest end of the earth to the farthest end of heaven.

Mark 13:28 “Now learn the parable from the fig tree: when its branch has already become tender and puts forth its leaves, you know that summer is near.

Mark 13:29 “Even so, you too, when you see these things happening, recognize that He is near, [right] at the door.

Mark 13:30 “Truly I say to you, this generation will not pass away until all these things take place.

Mark 13:31 “Heaven and earth will pass away, but My words will not pass away.

Mark 13:32 “But of that day or hour no one knows, not even the angels in heaven, nor the Son, but the Father [alone].

Mark 13:33 “Take heed, keep on the alert; for you do not know when the [appointed] time will come.

Mark 13:34 “[It is] like a man away on a journey, [who] upon leaving his house and putting his slaves in charge, [assigning] to each one his task, also commanded the doorkeeper to stay on the alert.

Mark 13:35 “Therefore, be on the alert— for you do not know when the master of the house is coming, whether in the evening, at midnight, or when the rooster crows, or in the morning—

Mark 13:36 in case he should come suddenly and find you asleep.

Mark 13:37 “What I say to you I say to all, ‘Be on the alert!’“

Mark 14:1 Now the Passover and Unleavened Bread were two days away; and the chief priests and the scribes were seeking how to seize Him by stealth and kill [Him];

Mark 14:2 for they were saying, “Not during the festival, otherwise there might be a riot of the people.”

Mark 14:3 While He was in Bethany at the home of Simon the leper, and reclining [at the table], there came a woman with an alabaster vial of very costly perfume of pure nard; [and] she broke the vial and poured it over His head.

Mark 14:4 But some were indignantly [remarking] to one another, “Why has this perfume been wasted?

Mark 14:5 “For this perfume might have been sold for over three hundred denarii, and [the money] given to the poor.” And they were scolding her.

Mark 14:6 But Jesus said, “Let her alone; why do you bother her? She has done a good deed to Me.

Mark 14:7 “For you always have the poor with you, and whenever you wish you can do good to them; but you do not always have Me.

Mark 14:8 “She has done what she could; she has anointed My body beforehand for the burial.

Mark 14:9 “Truly I say to you, wherever the gospel is preached in the whole world, what this woman has done will also be spoken of in memory of her.”

Mark 14:10 Then Judas Iscariot, who was one of the twelve, went off to the chief priests in order to betray Him to them.

Mark 14:11 They were glad when they heard [this], and promised to give him money. And he [began] seeking how to betray Him at an opportune time.

Mark 14:12 On the first day of Unleavened Bread, when the Passover [lamb] was being sacrificed, His disciples said to Him, “Where do You want us to go and prepare for You to eat the Passover?”

Mark 14:13 And He sent two of His disciples and said to them, “Go into the city, and a man will meet you carrying a pitcher of water; follow him;

Mark 14:14 and wherever he enters, say to the owner of the house, ‘The Teacher says, “Where is My guest room in which I may eat the Passover with My disciples?”‘

Mark 14:15 “And he himself will show you a large upper room furnished [and] ready; prepare for us there.”

Mark 14:16 The disciples went out and came to the city, and found [it] just as He had told them; and they prepared the Passover.

Mark 14:17 When it was evening He came with the twelve.

Mark 14:18 As they were reclining [at the table] and eating, Jesus said, “Truly I say to you that one of you will betray Me— one who is eating with Me.”

Mark 14:19 They began to be grieved and to say to Him one by one, “Surely not I?”

Mark 14:20 And He said to them, “[It is] one of the twelve, one who dips with Me in the bowl.

Mark 14:21 “For the Son of Man [is to] go just as it is written of Him; but woe to that man by whom the Son of Man is betrayed! [It would have been] good for that man if he had not been born.”

Mark 14:22 While they were eating, He took [some] bread, and after a blessing He broke [it], and gave [it] to them, and said, “Take [it]; this is My body.”

Mark 14:23 And when He had taken a cup [and] given thanks, He gave [it] to them, and they all drank from it.

Mark 14:24 And He said to them, “This is My blood of the covenant, which is poured out for many.

Mark 14:25 “Truly I say to you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

Mark 14:26 After singing a hymn, they went out to the Mount of Olives.

Mark 14:27 And Jesus said to them, “You will all fall away, because it is written, ‘I WILL STRIKE DOWN THE SHEPHERD, AND THE SHEEP SHALL BE SCATTERED.’

Mark 14:28 “But after I have been raised, I will go ahead of you to Galilee.”

Mark 14:29 But Peter said to Him, “[Even] though all may fall away, yet I will not.”

Mark 14:30 And Jesus said to him, “Truly I say to you, that this very night, before a rooster crows twice, you yourself will deny Me three times.”

Mark 14:31 But [Peter] kept saying insistently, “[Even] if I have to die with You, I will not deny You!” And they all were saying the same thing also.

Mark 14:32 They came to a place named Gethsemane; and He said to His disciples, “Sit here until I have prayed.”

Mark 14:33 And He took with Him Peter and James and John, and began to be very distressed and troubled.

Mark 14:34 And He said to them, “My soul is deeply grieved to the point of death; remain here and keep watch.”

Mark 14:35 And He went a little beyond [them], and fell to the ground and [began] to pray that if it were possible, the hour might pass Him by.

Mark 14:36 And He was saying, “Abba! Father! All things are possible for You; remove this cup from Me; yet not what I will, but what You will.”

Mark 14:37 And He came and found them sleeping, and said to Peter, “Simon, are you asleep? Could you not keep watch for one hour?

Mark 14:38 “Keep watching and praying that you may not come into temptation; the spirit is willing, but the flesh is weak.”

Mark 14:39 Again He went away and prayed, saying the same words.

Mark 14:40 And again He came and found them sleeping, for their eyes were very heavy; and they did not know what to answer Him.

Mark 14:41 And He came the third time, and said to them, “Are you still sleeping and resting? It is enough; the hour has come; behold, the Son of Man is being betrayed into the hands of sinners.

Mark 14:42 “Get up, let us be going; behold, the one who betrays Me is at hand!”

Mark 14:43 Immediately while He was still speaking, Judas, one of the twelve, came up accompanied by a crowd with swords and clubs, [who were] from the chief priests and the scribes and the elders.

Mark 14:44 Now he who was betraying Him had given them a signal, saying, “Whomever I kiss, He is the one; seize Him and lead Him away under guard.”

Mark 14:45 After coming, Judas immediately went to Him, saying, “Rabbi!” and kissed Him.

Mark 14:46 They laid hands on Him and seized Him.

Mark 14:47 But one of those who stood by drew his sword, and struck the slave of the high priest and cut off his ear.

Mark 14:48 And Jesus said to them, “Have you come out with swords and clubs to arrest Me, as [you would] against a robber?

Mark 14:49 “Every day I was with you in the temple teaching, and you did not seize Me; but [this has] [taken place] to fulfill the Scriptures.”

Mark 14:50 And they all left Him and fled.

Mark 14:51 A young man was following Him, wearing [nothing but] a linen sheet over [his] naked [body]; and they seized him.

Mark 14:52 But he pulled free of the linen sheet and escaped naked.

Mark 14:53 They led Jesus away to the high priest; and all the chief priests and the elders and the scribes gathered together.

Mark 14:54 Peter had followed Him at a distance, right into the courtyard of the high priest; and he was sitting with the officers and warming himself at the fire.

Mark 14:55 Now the chief priests and the whole Council kept trying to obtain testimony against Jesus to put Him to death, and they were not finding any.

Mark 14:56 For many were giving false testimony against Him, but their testimony was not consistent.

Mark 14:57 Some stood up and [began] to give false testimony against Him, saying,

Mark 14:58 "We heard Him say, 'I will destroy this temple made with hands, and in three days I will build another made without hands.'"

Mark 14:59 Not even in this respect was their testimony consistent.

Mark 14:60 The high priest stood up [and came] forward and questioned Jesus, saying, "Do You not answer? What is it that these men are testifying against You?"

Mark 14:61 But He kept silent and did not answer. Again the high priest was questioning Him, and saying to Him, "Are You the Christ, the Son of the Blessed [One]?"

Mark 14:62 And Jesus said, "I am; and you shall see THE SON OF MAN SITTING AT THE RIGHT HAND OF POWER, and COMING WITH THE CLOUDS OF HEAVEN."

Mark 14:63 Tearing his clothes, the high priest said, "What further need do we have of witnesses?

Mark 14:64 "You have heard the blasphemy; how does it seem to you?" And they all condemned Him to be deserving of death.

Mark 14:65 Some began to spit at Him, and to blindfold Him, and to beat Him with their fists, and to say to Him, "Prophesy!" And the officers received Him with slaps [in the face].

Mark 14:66 As Peter was below in the courtyard, one of the servant-girls of the high priest came,

Mark 14:67 and seeing Peter warming himself, she looked at him and said, "You also were with Jesus the Nazarene."

Mark 14:68 But he denied [it], saying, "I neither know nor understand what you are talking about." And he went out onto the porch, and a rooster crowed.

Mark 14:69 The servant-girl saw him, and began once more to say to the bystanders, “This is [one] of them!”

Mark 14:70 But again he denied it. And after a little while the bystanders were again saying to Peter, “Surely you are [one] of them, for you are a Galilean too.”

Mark 14:71 But he began to curse and swear, “I do not know this man you are talking about!”

Mark 14:72 Immediately a rooster crowed a second time. And Peter remembered how Jesus had made the remark to him, “Before a rooster crows twice, you will deny Me three times.” And he began to weep.

Mark 15:1 Early in the morning the chief priests with the elders and scribes and the whole Council, immediately held a consultation; and binding Jesus, they led Him away and delivered Him to Pilate.

Mark 15:2 Pilate questioned Him, “Are You the King of the Jews?” And He answered him, “[It is as] you say.”

Mark 15:3 The chief priests [began] to accuse Him harshly.

Mark 15:4 Then Pilate questioned Him again, saying, “Do You not answer? See how many charges they bring against You!”

Mark 15:5 But Jesus made no further answer; so Pilate was amazed.

Mark 15:6 Now at [the] feast he used to release for them [any] one prisoner whom they requested.

Mark 15:7 The man named Barabbas had been imprisoned with the insurrectionists who had committed murder in the insurrection.

Mark 15:8 The crowd went up and began asking him [to] [do] as he had been accustomed to do for them.

Mark 15:9 Pilate answered them, saying, “Do you want me to release for you the King of the Jews?”

Mark 15:10 For he was aware that the chief priests had handed Him over because of envy.

Mark 15:11 But the chief priests stirred up the crowd [to ask] him to release Barabbas for them instead.

Mark 15:12 Answering again, Pilate said to them, “Then what shall I do with Him whom you call the King of the Jews?”

Mark 15:13 They shouted back, “Crucify Him!”

Mark 15:14 But Pilate said to them, “Why, what evil has He done?” But they shouted all the more, “Crucify Him!”

Mark 15:15 Wishing to satisfy the crowd, Pilate released Barabbas for them, and after having Jesus scourged, he handed Him over to be crucified.

Mark 15:16 The soldiers took Him away into the palace (that is, the Praetorium), and they called together the whole [Roman] cohort.

Mark 15:17 They dressed Him up in purple, and after twisting a crown of thorns, they put it on Him;

Mark 15:18 and they began to acclaim Him, “Hail, King of the Jews!”

Mark 15:19 They kept beating His head with a reed, and spitting on Him, and kneeling and bowing before Him.

Mark 15:20 After they had mocked Him, they took the purple robe off Him and put His [own] garments on Him. And they led Him out to crucify Him.

Mark 15:21 They pressed into service a passer-by coming from the country, Simon of Cyrene (the father of Alexander and Rufus), to bear His cross.

Mark 15:22 Then they brought Him to the place Golgotha, which is translated, Place of a Skull.

Mark 15:23 They tried to give Him wine mixed with myrrh; but He did not take it.

Mark 15:24 And they crucified Him, and divided up His garments among themselves, casting lots for them [to decide] what each man should take.

Mark 15:25 It was the third hour when they crucified Him.

Mark 15:26 The inscription of the charge against Him read, “THE KING OF THE JEWS.”

Mark 15:27 They crucified two robbers with Him, one on His right and one on His left.

Mark 15:28 [And the Scripture was fulfilled which says, “And He was numbered with transgressors.]”

Mark 15:29 Those passing by were hurling abuse at Him, wagging their heads, and saying, “Ha! You who [are] [going to] destroy the temple and rebuild it in three days,

Mark 15:30 save Yourself, and come down from the cross!”

Mark 15:31 In the same way the chief priests also, along with the scribes, were mocking [Him] among themselves and saying, “He saved others; He cannot save Himself.

Mark 15:32 “Let [this] Christ, the King of Israel, now come down from the cross, so that we may see and believe!” Those who were crucified with Him were also insulting Him.

Mark 15:33 When the sixth hour came, darkness fell over the whole land until the ninth hour.

Mark 15:34 At the ninth hour Jesus cried out with a loud voice, “ELOI, ELOI, LAMA SABACHTHANI?” which is translated, “MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?”

Mark 15:35 When some of the bystanders heard it, they [began] saying, “Behold, He is calling for Elijah.”

Mark 15:36 Someone ran and filled a sponge with sour wine, put it on a reed, and gave Him a drink, saying, “Let us see whether Elijah will come to take Him down.”

Mark 15:37 And Jesus uttered a loud cry, and breathed His last.

Mark 15:38 And the veil of the temple was torn in two from top to bottom.

Mark 15:39 When the centurion, who was standing right in front of Him, saw the way He breathed His last, he said, “Truly this man was the Son of God!”

Mark 15:40 There were also [some] women looking on from a distance, among whom [were] Mary Magdalene, and Mary the mother of James the Less and Joses, and Salome.

Mark 15:41 When He was in Galilee, they used to follow Him and minister to Him; and [there were] many other women who came up with Him to Jerusalem.

Mark 15:42 When evening had already come, because it was the preparation day, that is, the day before the Sabbath,

Mark 15:43 Joseph of Arimathea came, a prominent member of the Council, who himself was waiting for the kingdom of God; and he gathered up courage and went in before Pilate, and asked for the body of Jesus.

Mark 15:44 Pilate wondered if He was dead by this time, and summoning the centurion, he questioned him as to whether He was already dead.

Mark 15:45 And ascertaining this from the centurion, he granted the body to Joseph.

Mark 15:46 Joseph bought a linen cloth, took Him down, wrapped Him in the linen cloth and laid Him in a tomb which had been hewn out in the rock; and he rolled a stone against the entrance of the tomb.

Mark 15:47 Mary Magdalene and Mary the [mother] of Joses were looking on [to see] where He was laid.

Mark 16:1 When the Sabbath was over, Mary Magdalene, and Mary the [mother] of James, and Salome, bought spices, so that they might come and anoint Him.

Mark 16:2 Very early on the first day of the week, they came to the tomb when the sun had risen.

Mark 16:3 They were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?”

Mark 16:4 Looking up, they saw that the stone had been rolled away, although it was extremely large.

Mark 16:5 Entering the tomb, they saw a young man sitting at the right, wearing a white robe; and they were amazed.

Mark 16:6 And he said to them, “Do not be amazed; you are looking for Jesus the Nazarene, who has been crucified. He has risen; He is not here; behold, [here is] the place where they laid Him.

Mark 16:7 “But go, tell His disciples and Peter, ‘He is going ahead of you to Galilee; there you will see Him, just as He told you.’“

Mark 16:8 They went out and fled from the tomb, for trembling and astonishment had gripped them; and they said nothing to anyone, for they were afraid.

Mark 16:9 [Now after He had risen early on the first day of the week, He first appeared to Mary Magdalene, from whom He had cast out seven demons.

Mark 16:10 She went and reported to those who had been with Him, while they were mourning and weeping.

Mark 16:11 When they heard that He was alive and had been seen by her, they refused to believe it.

Mark 16:12 After that, He appeared in a different form to two of them while they were walking along on their way to the country.

Mark 16:13 They went away and reported it to the others, but they did not believe them either.

Mark 16:14 Afterward He appeared to the eleven themselves as they were reclining [at the table]; and He reproached them for their unbelief and hardness of heart, because they had not believed those who had seen Him after He had risen.

Mark 16:15 And He said to them, “Go into all the world and preach the gospel to all creation.

Mark 16:16 “He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned.

Mark 16:17 “These signs will accompany those who have believed: in My name they will cast out demons, they will speak with new tongues;

Mark 16:18 they will pick up serpents, and if they drink any deadly [poison], it will not hurt them; they will lay hands on the sick, and they will recover.”

Mark 16:19 So then, when the Lord Jesus had spoken to them, He was received up into heaven and sat down at the right hand of God.

Mark 16:20 And they went out and preached everywhere, while the Lord worked with them, and confirmed the word by the signs that followed]. [[And they promptly reported all these instructions to Peter and his companions. And after that, Jesus Himself sent out through them from east to west the sacred and imperishable proclamation of eternal salvation].]

Luke

1:1 Inasmuch as many have undertaken to compile an account of the things accomplished among us,

Luke 1:2 just as they were handed down to us by those who from the beginning were eyewitnesses and servants of the word,

Luke 1:3 it seemed fitting for me as well, having investigated everything carefully from the beginning, to write [it] out for you in consecutive order, most excellent Theophilus;

Luke 1:4 so that you may know the exact truth about the things you have been taught.

Luke 1:5 In the days of Herod, king of Judea, there was a priest named Zacharias, of the division of Abijah; and he had a wife from the daughters of Aaron, and her name was Elizabeth.

Luke 1:6 They were both righteous in the sight of God, walking blamelessly in all the commandments and requirements of the Lord.

Luke 1:7 But they had no child, because Elizabeth was barren, and they were both advanced in years.

Luke 1:8 Now it happened [that] while he was performing his priestly service before God in the [appointed] order of his division,

Luke 1:9 according to the custom of the priestly office, he was chosen by lot to enter the temple of the Lord and burn incense.

Luke 1:10 And the whole multitude of the people were in prayer outside at the hour of the incense offering.

Luke 1:11 And an angel of the Lord appeared to him, standing to the right of the altar of incense.

Luke 1:12 Zacharias was troubled when he saw [the angel], and fear gripped him.

Luke 1:13 But the angel said to him, “Do not be afraid, Zacharias, for your petition has been heard, and your wife Elizabeth will bear you a son, and you will give him the name John.

Luke 1:14 “You will have joy and gladness, and many will rejoice at his birth.

Luke 1:15 “For he will be great in the sight of the Lord; and he will drink no wine or liquor, and he will be filled with the Holy Spirit while yet in his mother’s womb.

Luke 1:16 “And he will turn many of the sons of Israel back to the Lord their God.

Luke 1:17 “It is he who will go [as a forerunner] before Him in the spirit and power of Elijah, TO TURN THE HEARTS OF THE FATHERS BACK TO THE CHILDREN, and the disobedient to the attitude of the righteous, so as to make ready a people prepared for the Lord.”

Luke 1:18 Zacharias said to the angel, “How will I know this [for certain]? For I am an old man and my wife is advanced in years.”

Luke 1:19 The angel answered and said to him, “I am Gabriel, who stands in the presence of God, and I have been sent to speak to you and to bring you this good news.

Luke 1:20 “And behold, you shall be silent and unable to speak until the day when these things take place, because you did not believe my words, which will be fulfilled in their proper time.”

Luke 1:21 The people were waiting for Zacharias, and were wondering at his delay in the temple.

Luke 1:22 But when he came out, he was unable to speak to them; and they realized that he had seen a vision in the temple; and he kept making signs to them, and remained mute.

Luke 1:23 When the days of his priestly service were ended, he went back home.

Luke 1:24 After these days Elizabeth his wife became pregnant, and she kept herself in seclusion for five months, saying,

Luke 1:25 “This is the way the Lord has dealt with me in the days when He looked [with favor] upon [me], to take away my disgrace among men.”

Luke 1:26 Now in the sixth month the angel Gabriel was sent from God to a city in Galilee called Nazareth,

Luke 1:27 to a virgin engaged to a man whose name was Joseph, of the descendants of David; and the virgin’s name was Mary.

Luke 1:28 And coming in, he said to her, “Greetings, favored one! The Lord [is] with you.”

Luke 1:29 But she was very perplexed at [this] statement, and kept pondering what kind of salutation this was.

Luke 1:30 The angel said to her, “Do not be afraid, Mary; for you have found favor with God.

Luke 1:31 “And behold, you will conceive in your womb and bear a son, and you shall name Him Jesus.

Luke 1:32 “He will be great and will be called the Son of the Most High; and the Lord God will give Him the throne of His father David;

Luke 1:33 and He will reign over the house of Jacob forever, and His kingdom will have no end.”

Luke 1:34 Mary said to the angel, “How can this be, since I am a virgin?”

Luke 1:35 The angel answered and said to her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; and for that reason the holy Child shall be called the Son of God.

Luke 1:36 “And behold, even your relative Elizabeth has also conceived a son in her old age; and she who was called barren is now in her sixth month.

Luke 1:37 “For nothing will be impossible with God.”

Luke 1:38 And Mary said, “Behold, the bondslave of the Lord; may it be done to me according to your word.” And the angel departed from her.

Luke 1:39 Now at this time Mary arose and went in a hurry to the hill country, to a city of Judah,

Luke 1:40 and entered the house of Zacharias and greeted Elizabeth.

Luke 1:41 When Elizabeth heard Mary’s greeting, the baby leaped in her womb; and Elizabeth was filled with the Holy Spirit.

Luke 1:42 And she cried out with a loud voice and said, “Blessed [are] you among women, and blessed [is] the fruit of your womb!

Luke 1:43 “And how has it [happened] to me, that the mother of my Lord would come to me?

Luke 1:44 “For behold, when the sound of your greeting reached my ears, the baby leaped in my womb for joy.

Luke 1:45 “And blessed [is] she who believed that there would be a fulfillment of what had been spoken to her by the Lord.”

Luke 1:46 And Mary said: “My soul exalts the Lord,

Luke 1:47 And my spirit has rejoiced in God my Savior.

Luke 1:48 “For He has had regard for the humble state of His bondslave; For behold, from this time on all generations will count me blessed.

Luke 1:49 “For the Mighty One has done great things for me; And holy is His name.

Luke 1:50 “AND HIS MERCY IS UPON GENERATION AFTER GENERATION TOWARD THOSE WHO FEAR HIM.

Luke 1:51 “He has done mighty deeds with His arm; He has scattered [those who were] proud in the thoughts of their heart.

Luke 1:52 “He has brought down rulers from [their] thrones, And has exalted those who were humble.

Luke 1:53 “HE HAS FILLED THE HUNGRY WITH GOOD THINGS; And sent away the rich empty-handed.

Luke 1:54 “He has given help to Israel His servant, In remembrance of His mercy,

Luke 1:55 As He spoke to our fathers, To Abraham and his descendants forever.”

Luke 1:56 And Mary stayed with her about three months, and [then] returned to her home.

Luke 1:57 Now the time had come for Elizabeth to give birth, and she gave birth to a son.

Luke 1:58 Her neighbors and her relatives heard that the Lord had displayed His great mercy toward her; and they were rejoicing with her.

Luke 1:59 And it happened that on the eighth day they came to circumcise the child, and they were going to call him Zacharias, after his father.

Luke 1:60 But his mother answered and said, “No indeed; but he shall be called John.”

Luke 1:61 And they said to her, “There is no one among your relatives who is called by that name.”

Luke 1:62 And they made signs to his father, as to what he wanted him called.

Luke 1:63 And he asked for a tablet and wrote as follows, “His name is John.” And they were all astonished.

Luke 1:64 And at once his mouth was opened and his tongue [loosed], and he [began] to speak in praise of God.

Luke 1:65 Fear came on all those living around them; and all these matters were being talked about in all the hill country of Judea.

Luke 1:66 All who heard them kept them in mind, saying, “What then will this child [turn out to] be?” For the hand of the Lord was certainly with him.

Luke 1:67 And his father Zacharias was filled with the Holy Spirit, and prophesied, saying:

Luke 1:68 “Blessed [be] the Lord God of Israel, For He has visited us and accomplished redemption for His people,

Luke 1:69 And has raised up a horn of salvation for us In the house of David His servant—

Luke 1:70 As He spoke by the mouth of His holy prophets from of old—

Luke 1:71 Salvation FROM OUR ENEMIES, And FROM THE HAND OF ALL WHO HATE US;

Luke 1:72 To show mercy toward our fathers, And to remember His holy covenant,

Luke 1:73 The oath which He swore to Abraham our father,

Luke 1:74 To grant us that we, being rescued from the hand of our enemies, Might serve Him without fear,

Luke 1:75 In holiness and righteousness before Him all our days.

Luke 1:76 “And you, child, will be called the prophet of the Most High; For you will go on BEFORE THE LORD TO PREPARE HIS WAYS;

Luke 1:77 To give to His people [the] knowledge of salvation By the forgiveness of their sins,

Luke 1:78 Because of the tender mercy of our God, With which the Sunrise from on high will visit us,

Luke 1:79 TO SHINE UPON THOSE WHO SIT IN DARKNESS AND THE SHADOW OF DEATH, To guide our feet into the way of peace."

Luke 1:80 And the child continued to grow and to become strong in spirit, and he lived in the deserts until the day of his public appearance to Israel.

Luke 2:1 Now in those days a decree went out from Caesar Augustus, that a census be taken of all the inhabited earth.

Luke 2:2 This was the first census taken while Quirinius was governor of Syria.

Luke 2:3 And everyone was on his way to register for the census, each to his own city.

Luke 2:4 Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David which is called Bethlehem, because he was of the house and family of David,

Luke 2:5 in order to register along with Mary, who was engaged to him, and was with child.

Luke 2:6 While they were there, the days were completed for her to give birth.

Luke 2:7 And she gave birth to her firstborn son; and she wrapped Him in cloths, and laid Him in a manger, because there was no room for them in the inn.

Luke 2:8 In the same region there were [some] shepherds staying out in the fields and keeping watch over their flock by night.

Luke 2:9 And an angel of the Lord suddenly stood before them, and the glory of the Lord shone around them; and they were terribly frightened.

Luke 2:10 But the angel said to them, "Do not be afraid; for behold, I bring you good news of great joy which will be for all the people;

Luke 2:11 for today in the city of David there has been born for you a Savior, who is Christ the Lord.

Luke 2:12 "This [will be] a sign for you: you will find a baby wrapped in cloths and lying in a manger."

Luke 2:13 And suddenly there appeared with the angel a multitude of the heavenly host praising God and saying,

Luke 2:14 "Glory to God in the highest, And on earth peace among men with whom He is pleased."

Luke 2:15 When the angels had gone away from them into heaven, the shepherds [began] saying to one another, "Let us go straight to

Bethlehem then, and see this thing that has happened which the Lord has made known to us.”

Luke 2:16 So they came in a hurry and found their way to Mary and Joseph, and the baby as He lay in the manger.

Luke 2:17 When they had seen this, they made known the statement which had been told them about this Child.

Luke 2:18 And all who heard it wondered at the things which were told them by the shepherds.

Luke 2:19 But Mary treasured all these things, pondering them in her heart.

Luke 2:20 The shepherds went back, glorifying and praising God for all that they had heard and seen, just as had been told them.

Luke 2:21 And when eight days had passed, before His circumcision, His name was [then] called Jesus, the name given by the angel before He was conceived in the womb.

Luke 2:22 And when the days for their purification according to the law of Moses were completed, they brought Him up to Jerusalem to present Him to the Lord

Luke 2:23 (as it is written in the Law of the Lord, “EVERY [firstborn] MALE THAT OPENS THE WOMB SHALL BE CALLED HOLY TO THE LORD “),

Luke 2:24 and to offer a sacrifice according to what was said in the Law of the Lord, “A PAIR OF TURTLEDOVES OR TWO YOUNG PIGEONS.”

Luke 2:25 And there was a man in Jerusalem whose name was Simeon; and this man was righteous and devout, looking for the consolation of Israel; and the Holy Spirit was upon him.

Luke 2:26 And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ.

Luke 2:27 And he came in the Spirit into the temple; and when the parents brought in the child Jesus, to carry out for Him the custom of the Law,

Luke 2:28 then he took Him into his arms, and blessed God, and said,

Luke 2:29 “Now Lord, You are releasing Your bond-servant to depart in peace, According to Your word;

Luke 2:30 For my eyes have seen Your salvation,

Luke 2:31 Which You have prepared in the presence of all peoples,

Luke 2:32 A LIGHT OF REVELATION TO THE GENTILES, And the glory of Your people Israel.”

Luke 2:33 And His father and mother were amazed at the things which were being said about Him.

Luke 2:34 And Simeon blessed them and said to Mary His mother, “Behold, this [Child] is appointed for the fall and rise of many in Israel, and for a sign to be opposed—

Luke 2:35 and a sword will pierce even your own soul— to the end that thoughts from many hearts may be revealed.”

Luke 2:36 And there was a prophetess, Anna the daughter of Phanuel, of the tribe of Asher. She was advanced in years and had lived with [her] husband seven years after her marriage,

Luke 2:37 and then as a widow to the age of eighty-four. She never left the temple, serving night and day with fastings and prayers.

Luke 2:38 At that very moment she came up and [began] giving thanks to God, and continued to speak of Him to all those who were looking for the redemption of Jerusalem.

Luke 2:39 When they had performed everything according to the Law of the Lord, they returned to Galilee, to their own city of Nazareth.

Luke 2:40 The Child continued to grow and become strong, increasing in wisdom; and the grace of God was upon Him.

Luke 2:41 Now His parents went to Jerusalem every year at the Feast of the Passover.

Luke 2:42 And when He became twelve, they went up [there] according to the custom of the Feast;

Luke 2:43 and as they were returning, after spending the full number of days, the boy Jesus stayed behind in Jerusalem. But His parents were unaware of it,

Luke 2:44 but supposed Him to be in the caravan, and went a day’s journey; and they [began] looking for Him among their relatives and acquaintances.

Luke 2:45 When they did not find Him, they returned to Jerusalem looking for Him.

Luke 2:46 Then, after three days they found Him in the temple, sitting in the midst of the teachers, both listening to them and asking them questions.

Luke 2:47 And all who heard Him were amazed at His understanding and His answers.

Luke 2:48 When they saw Him, they were astonished; and His mother said to Him, “Son, why have You treated us this way? Behold, Your father and I have been anxiously looking for You.”

Luke 2:49 And He said to them, “Why is it that you were looking for Me? Did you not know that I had to be in My Father’s [house]?”

Luke 2:50 But they did not understand the statement which He had made to them.

Luke 2:51 And He went down with them and came to Nazareth, and He continued in subjection to them; and His mother treasured all [these] things in her heart.

Luke 2:52 And Jesus kept increasing in wisdom and stature, and in favor with God and men.

Luke 3:1 Now in the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was tetrarch of Galilee, and his brother Philip was tetrarch of the region of Ituraea and Trachonitis, and Lysanias was tetrarch of Abilene,

Luke 3:2 in the high priesthood of Annas and Caiaphas, the word of God came to John, the son of Zacharias, in the wilderness.

Luke 3:3 And he came into all the district around the Jordan, preaching a baptism of repentance for the forgiveness of sins;

Luke 3:4 as it is written in the book of the words of Isaiah the prophet, "THE VOICE OF ONE CRYING IN THE WILDERNESS, 'MAKE READY THE WAY OF THE LORD, MAKE HIS PATHS STRAIGHT.

Luke 3:5 'EVERY RAVINE WILL BE FILLED, AND EVERY MOUNTAIN AND HILL WILL BE BROUGHT LOW; THE CROOKED WILL BECOME STRAIGHT, AND THE ROUGH ROADS SMOOTH;

Luke 3:6 AND ALL FLESH WILL SEE THE SALVATION OF GOD.'"

Luke 3:7 So he [began] saying to the crowds who were going out to be baptized by him, "You brood of vipers, who warned you to flee from the wrath to come?

Luke 3:8 "Therefore bear fruits in keeping with repentance, and do not begin to say to yourselves, 'We have Abraham for our father,' for I say to you that from these stones God is able to raise up children to Abraham.

Luke 3:9 "Indeed the axe is already laid at the root of the trees; so every tree that does not bear good fruit is cut down and thrown into the fire."

Luke 3:10 And the crowds were questioning him, saying, "Then what shall we do?"

Luke 3:11 And he would answer and say to them, "The man who has two tunics is to share with him who has none; and he who has food is to do likewise."

Luke 3:12 And [some] tax collectors also came to be baptized, and they said to him, "Teacher, what shall we do?"

Luke 3:13 And he said to them, "Collect no more than what you have been ordered to."

Luke 3:14 [Some] soldiers were questioning him, saying, "And [what about] us, what shall we do?" And he said to them, "Do not take money from anyone by force, or accuse [anyone] falsely, and be content with your wages."

Luke 3:15 Now while the people were in a state of expectation and all were wondering in their hearts about John, as to whether he was the Christ,

Luke 3:16 John answered and said to them all, "As for me, I baptize you with water; but One is coming who is mightier than I, and I am not fit to untie the thong of His sandals; He will baptize you with the Holy Spirit and fire.

Luke 3:17 "His winnowing fork is in His hand to thoroughly clear His threshing floor, and to gather the wheat into His barn; but He will burn up the chaff with unquenchable fire."

Luke 3:18 So with many other exhortations he preached the gospel to the people.

Luke 3:19 But when Herod the tetrarch was reprimanded by him because of Herodias, his brother's wife, and because of all the wicked things which Herod had done,

Luke 3:20 Herod also added this to them all: he locked John up in prison.

Luke 3:21 Now when all the people were baptized, Jesus was also baptized, and while He was praying, heaven was opened,

Luke 3:22 and the Holy Spirit descended upon Him in bodily form like a dove, and a voice came out of heaven, "You are My beloved Son, in You I am well-pleased."

Luke 3:23 When He began His ministry, Jesus Himself was about thirty years of age, being, as was supposed, the son of Joseph, the son of Eli,

Luke 3:24 the son of Matthat, the son of Levi, the son of Melchi, the son of Jannai, the son of Joseph,

Luke 3:25 the son of Mattathias, the son of Amos, the son of Nahum, the son of Hesli, the son of Naggai,

Luke 3:26 the son of Maath, the son of Mattathias, the son of Semein, the son of Josech, the son of Joda,

Luke 3:27 the son of Joanan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri,

Luke 3:28 the son of Melchi, the son of Addi, the son of Cosam, the son of Elmadam, the son of Er,

Luke 3:29 the son of Joshua, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi,

Luke 3:30 the son of Simeon, the son of Judah, the son of Joseph, the son of Jonam, the son of Eliakim, Luke 3:31 the son of Melea, the son of Menna, the son of Mattatha, the son of Nathan, the son of David,

Luke 3:32 the son of Jesse, the son of Obed, the son of Boaz, the son of Salmon, the son of Nahshon,

Luke 3:33 the son of Amminadab, the son of Admin, the son of Ram, the son of Hezron, the son of Perez, the son of Judah,

Luke 3:34 the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,

Luke 3:35 the son of Serug, the son of Reu, the son of Peleg, the son of Heber, the son of Shelah,

Luke 3:36 the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech,

Luke 3:37 the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalaleel, the son of Cainan,

Luke 3:38 the son of Enosh, the son of Seth, the son of Adam, the son of God.

Luke 4:1 Jesus, full of the Holy Spirit, returned from the Jordan and was led around by the Spirit in the wilderness

Luke 4:2 for forty days, being tempted by the devil. And He ate nothing during those days, and when they had ended, He became hungry.

Luke 4:3 And the devil said to Him, “If You are the Son of God, tell this stone to become bread.”

Luke 4:4 And Jesus answered him, “It is written, ‘MAN SHALL NOT LIVE ON BREAD ALONE.’“

Luke 4:5 And he led Him up and showed Him all the kingdoms of the world in a moment of time.

Luke 4:6 And the devil said to Him, “I will give You all this domain and its glory; for it has been handed over to me, and I give it to whomever I wish.

Luke 4:7 “Therefore if You worship before me, it shall all be Yours.”

Luke 4:8 Jesus answered him, “It is written, ‘YOU SHALL WORSHIP THE LORD YOUR GOD AND SERVE HIM ONLY.’“

Luke 4:9 And he led Him to Jerusalem and had Him stand on the pinnacle of the temple, and said to Him, “If You are the Son of God, throw Yourself down from here;

Luke 4:10 for it is written, ‘HE WILL COMMAND HIS ANGELS CONCERNING YOU TO GUARD YOU,’

Luke 4:11 and, ‘ON [their] HANDS THEY WILL BEAR YOU UP, SO THAT YOU WILL NOT STRIKE YOUR FOOT AGAINST A STONE.’“

Luke 4:12 And Jesus answered and said to him, “It is said, ‘YOU SHALL NOT PUT THE LORD YOUR GOD TO THE TEST.’“

Luke 4:13 When the devil had finished every temptation, he left Him until an opportune time.

Luke 4:14 And Jesus returned to Galilee in the power of the Spirit, and news about Him spread through all the surrounding district.

Luke 4:15 And He [began] teaching in their synagogues and was praised by all.

Luke 4:16 And He came to Nazareth, where He had been brought up; and as was His custom, He entered the synagogue on the Sabbath, and stood up to read.

Luke 4:17 And the book of the prophet Isaiah was handed to Him. And He opened the book and found the place where it was written,

Luke 4:18 “THE SPIRIT OF THE LORD IS UPON ME, BECAUSE HE ANOINTED ME TO PREACH THE GOSPEL TO THE POOR. HE HAS SENT ME TO PROCLAIM RELEASE TO THE CAPTIVES, AND RECOVERY OF SIGHT TO THE BLIND, TO SET FREE THOSE WHO ARE OPPRESSED,

Luke 4:19 TO PROCLAIM THE FAVORABLE YEAR OF THE LORD.”

Luke 4:20 And He closed the book, gave it back to the attendant and sat down; and the eyes of all in the synagogue were fixed on Him.

Luke 4:21 And He began to say to them, “Today this Scripture has been fulfilled in your hearing.”

Luke 4:22 And all were speaking well of Him, and wondering at the gracious words which were falling from His lips; and they were saying, “Is this not Joseph’s son?”

Luke 4:23 And He said to them, “No doubt you will quote this proverb to Me, ‘Physician, heal yourself! Whatever we heard was done at Capernaum, do here in your hometown as well.’“

Luke 4:24 And He said, “Truly I say to you, no prophet is welcome in his hometown.

Luke 4:25 “But I say to you in truth, there were many widows in Israel in the days of Elijah, when the sky was shut up for three years and six months, when a great famine came over all the land;

Luke 4:26 and yet Elijah was sent to none of them, but only to Zarephath, [in the land] of Sidon, to a woman who was a widow.

Luke 4:27 “And there were many lepers in Israel in the time of Elisha the prophet; and none of them was cleansed, but only Naaman the Syrian.”

Luke 4:28 And all [the people] in the synagogue were filled with rage as they heard these things;

Luke 4:29 and they got up and drove Him out of the city, and led Him to the brow of the hill on which their city had been built, in order to throw Him down the cliff.

Luke 4:30 But passing through their midst, He went His way.

Luke 4:31 And He came down to Capernaum, a city of Galilee, and He was teaching them on the Sabbath;

Luke 4:32 and they were amazed at His teaching, for His message was with authority.

Luke 4:33 In the synagogue there was a man possessed by the spirit of an unclean demon, and he cried out with a loud voice,

Luke 4:34 "Let us alone! What business do we have with each other, Jesus of Nazareth? Have You come to destroy us? I know who You are—the Holy One of God!"

Luke 4:35 But Jesus rebuked him, saying, "Be quiet and come out of him!" And when the demon had thrown him down in the midst [of the people], he came out of him without doing him any harm.

Luke 4:36 And amazement came upon them all, and they [began] talking with one another saying, "What is this message? For with authority and power He commands the unclean spirits and they come out."

Luke 4:37 And the report about Him was spreading into every locality in the surrounding district.

Luke 4:38 Then He got up and [left] the synagogue, and entered Simon's home. Now Simon's mother-in-law was suffering from a high fever, and they asked Him to help her.

Luke 4:39 And standing over her, He rebuked the fever, and it left her; and she immediately got up and waited on them.

Luke 4:40 While the sun was setting, all those who had any [who were] sick with various diseases brought them to Him; and laying His hands on each one of them, He was healing them.

Luke 4:41 Demons also were coming out of many, shouting, "You are the Son of God!" But rebuking them, He would not allow them to speak, because they knew Him to be the Christ.

Luke 4:42 When day came, Jesus left and went to a secluded place; and the crowds were searching for Him, and came to Him and tried to keep Him from going away from them.

Luke 4:43 But He said to them, "I must preach the kingdom of God to the other cities also, for I was sent for this purpose."

Luke 4:44 So He kept on preaching in the synagogues of Judea.

Luke 5:1 Now it happened that while the crowd was pressing around Him and listening to the word of God, He was standing by the lake of Gennesaret;

Luke 5:2 and He saw two boats lying at the edge of the lake; but the fishermen had gotten out of them and were washing their nets.

Luke 5:3 And He got into one of the boats, which was Simon's, and asked him to put out a little way from the land. And He sat down and [began] teaching the people from the boat.

Luke 5:4 When He had finished speaking, He said to Simon, "Put out into the deep water and let down your nets for a catch."

Luke 5:5 Simon answered and said, "Master, we worked hard all night and caught nothing, but I will do as You say [and] let down the nets."

Luke 5:6 When they had done this, they enclosed a great quantity of fish, and their nets [began] to break;

Luke 5:7 so they signaled to their partners in the other boat for them to come and help them. And they came and filled both of the boats, so that they began to sink.

Luke 5:8 But when Simon Peter saw [that], he fell down at Jesus' feet, saying, "Go away from me Lord, for I am a sinful man, O Lord!"

Luke 5:9 For amazement had seized him and all his companions because of the catch of fish which they had taken;

Luke 5:10 and so also [were] James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not fear, from now on you will be catching men."

Luke 5:11 When they had brought their boats to land, they left everything and followed Him.

Luke 5:12 While He was in one of the cities, behold, [there was] a man covered with leprosy; and when he saw Jesus, he fell on his face and implored Him, saying, "Lord, if You are willing, You can make me clean."

Luke 5:13 And He stretched out His hand and touched him, saying, "I am willing; be cleansed." And immediately the leprosy left him.

Luke 5:14 And He ordered him to tell no one, "But go and show yourself to the priest and make an offering for your cleansing, just as Moses commanded, as a testimony to them."

Luke 5:15 But the news about Him was spreading even farther, and large crowds were gathering to hear [Him] and to be healed of their sicknesses.

Luke 5:16 But Jesus Himself would [often] slip away to the wilderness and pray.

Luke 5:17 One day He was teaching; and there were [some] Pharisees and teachers of the law sitting [there], who had come from every village of Galilee and Judea and [from] Jerusalem; and the power of the Lord was [present] for Him to perform healing.

Luke 5:18 And [some] men [were] carrying on a bed a man who was paralyzed; and they were trying to bring him in and to set him down in front of Him.

Luke 5:19 But not finding any [way] to bring him in because of the crowd, they went up on the roof and let him down through the tiles with his stretcher, into the middle [of the crowd], in front of Jesus.

Luke 5:20 Seeing their faith, He said, “Friend, your sins are forgiven you.”

Luke 5:21 The scribes and the Pharisees began to reason, saying, “Who is this [man] who speaks blasphemies? Who can forgive sins, but God alone?”

Luke 5:22 But Jesus, aware of their reasonings, answered and said to them, “Why are you reasoning in your hearts?

Luke 5:23 “Which is easier, to say, ‘Your sins have been forgiven you,’ or to say, ‘Get up and walk ‘?

Luke 5:24 “But, so that you may know that the Son of Man has authority on earth to forgive sins,”— He said to the paralytic— “I say to you, get up, and pick up your stretcher and go home.”

Luke 5:25 Immediately he got up before them, and picked up what he had been lying on, and went home glorifying God.

Luke 5:26 They were all struck with astonishment and [began] glorifying God; and they were filled with fear, saying, “We have seen remarkable things today.”

Luke 5:27 After that He went out and noticed a tax collector named Levi sitting in the tax booth, and He said to him, “Follow Me.”

Luke 5:28 And he left everything behind, and got up and [began] to follow Him.

Luke 5:29 And Levi gave a big reception for Him in his house; and there was a great crowd of tax collectors and other [people] who were reclining [at the table] with them.

Luke 5:30 The Pharisees and their scribes [began] grumbling at His disciples, saying, “Why do you eat and drink with the tax collectors and sinners?”

Luke 5:31 And Jesus answered and said to them, “[It is] not those who are well who need a physician, but those who are sick.

Luke 5:32 “I have not come to call the righteous but sinners to repentance.”

Luke 5:33 And they said to Him, “The disciples of John often fast and offer prayers, the [disciples] of the Pharisees also do the same, but Yours eat and drink.”

Luke 5:34 And Jesus said to them, “You cannot make the attendants of the bridegroom fast while the bridegroom is with them, can you?

Luke 5:35 “But [the] days will come; and when the bridegroom is taken away from them, then they will fast in those days.”

Luke 5:36 And He was also telling them a parable: “No one tears a piece of cloth from a new garment and puts it on an old garment; otherwise he will both tear the new, and the piece from the new will not match the old.

Luke 5:37 “And no one puts new wine into old wineskins; otherwise the new wine will burst the skins and it will be spilled out, and the skins will be ruined.

Luke 5:38 “But new wine must be put into fresh wineskins.

Luke 5:39 “And no one, after drinking old [wine] wishes for new; for he says, ‘The old is good [enough].’“

Luke 6:1 Now it happened that He was passing through [some] grainfields on a Sabbath; and His disciples were picking the heads of grain, rubbing them in their hands, and eating [the grain].

Luke 6:2 But some of the Pharisees said, “Why do you do what is not lawful on the Sabbath?”

Luke 6:3 And Jesus answering them said, “Have you not even read what David did when he was hungry, he and those who were with him,

Luke 6:4 how he entered the house of God, and took and ate the consecrated bread which is not lawful for any to eat except the priests alone, and gave it to his companions?”

Luke 6:5 And He was saying to them, “The Son of Man is Lord of the Sabbath.”

Luke 6:6 On another Sabbath He entered the synagogue and was teaching; and there was a man there whose right hand was withered.

Luke 6:7 The scribes and the Pharisees were watching Him closely [to see] if He healed on the Sabbath, so that they might find [reason] to accuse Him.

Luke 6:8 But He knew what they were thinking, and He said to the man with the withered hand, “Get up and come forward!” And he got up and came forward.

Luke 6:9 And Jesus said to them, “I ask you, is it lawful to do good or to do harm on the Sabbath, to save a life or to destroy it?”

Luke 6:10 After looking around at them all, He said to him, “Stretch out your hand!” And he did [so]; and his hand was restored.

Luke 6:11 But they themselves were filled with rage, and discussed together what they might do to Jesus.

Luke 6:12 It was at this time that He went off to the mountain to pray, and He spent the whole night in prayer to God.

Luke 6:13 And when day came, He called His disciples to Him and chose twelve of them, whom He also named as apostles:

Luke 6:14 Simon, whom He also named Peter, and Andrew his brother; and James and John; and Philip and Bartholomew;

Luke 6:15 and Matthew and Thomas; James [the son] of Alphaeus, and Simon who was called the Zealot;

Luke 6:16 Judas [the son] of James, and Judas Iscariot, who became a traitor.

Luke 6:17 Jesus came down with them and stood on a level place; and [there was] a large crowd of His disciples, and a great throng of people from all Judea and Jerusalem and the coastal region of Tyre and Sidon,

Luke 6:18 who had come to hear Him and to be healed of their diseases; and those who were troubled with unclean spirits were being cured.

Luke 6:19 And all the people were trying to touch Him, for power was coming from Him and healing [them] all.

Luke 6:20 And turning His gaze toward His disciples, He [began] to say, “Blessed [are] you [who are] poor, for yours is the kingdom of God.

Luke 6:21 “Blessed [are] you who hunger now, for you shall be satisfied. Blessed [are] you who weep now, for you shall laugh.

Luke 6:22 “Blessed are you when men hate you, and ostracize you, and insult you, and scorn your name as evil, for the sake of the Son of Man.

Luke 6:23 “Be glad in that day and leap [for joy], for behold, your reward is great in heaven. For in the same way their fathers used to treat the prophets.

Luke 6:24 “But woe to you who are rich, for you are receiving your comfort in full.

Luke 6:25 “Woe to you who are well-fed now, for you shall be hungry. Woe [to you] who laugh now, for you shall mourn and weep.

Luke 6:26 “Woe [to you] when all men speak well of you, for their fathers used to treat the false prophets in the same way.

Luke 6:27 “But I say to you who hear, love your enemies, do good to those who hate you,

Luke 6:28 bless those who curse you, pray for those who mistreat you.

Luke 6:29 “Whoever hits you on the cheek, offer him the other also; and whoever takes away your coat, do not withhold your shirt from him either.

Luke 6:30 “Give to everyone who asks of you, and whoever takes away what is yours, do not demand it back.

Luke 6:31 “Treat others the same way you want them to treat you.

Luke 6:32 “If you love those who love you, what credit is [that] to you? For even sinners love those who love them.

Luke 6:33 “If you do good to those who do good to you, what credit is [that] to you? For even sinners do the same.

Luke 6:34 “If you lend to those from whom you expect to receive, what credit is [that] to you? Even sinners lend to sinners in order to receive back the same [amount].

Luke 6:35 “But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for He Himself is kind to ungrateful and evil [men].

Luke 6:36 “Be merciful, just as your Father is merciful.

Luke 6:37 “Do not judge, and you will not be judged; and do not condemn, and you will not be condemned; pardon, and you will be pardoned.

Luke 6:38 “Give, and it will be given to you. They will pour into your lap a good measure— pressed down, shaken together, [and] running over. For by your standard of measure it will be measured to you in return.”

Luke 6:39 And He also spoke a parable to them: “A blind man cannot guide a blind man, can he? Will they not both fall into a pit?

Luke 6:40 “A pupil is not above his teacher; but everyone, after he has been fully trained, will be like his teacher.

Luke 6:41 “Why do you look at the speck that is in your brother’s eye, but do not notice the log that is in your own eye?

Luke 6:42 “Or how can you say to your brother, ‘Brother, let me take out the speck that is in your eye,’ when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother’s eye.

Luke 6:43 “For there is no good tree which produces bad fruit, nor, on the other hand, a bad tree which produces good fruit.

Luke 6:44 “For each tree is known by its own fruit. For men do not gather figs from thorns, nor do they pick grapes from a briar bush.

Luke 6:45 “The good man out of the good treasure of his heart brings forth what is good; and the evil [man] out of the evil [treasure] brings forth what is evil; for his mouth speaks from that which fills his heart.

Luke 6:46 “Why do you call Me, ‘Lord, Lord,’ and do not do what I say?

Luke 6:47 “Everyone who comes to Me and hears My words and acts on them, I will show you whom he is like:

Luke 6:48 he is like a man building a house, who dug deep and laid a foundation on the rock; and when a flood occurred, the torrent burst against that house and could not shake it, because it had been well built.

Luke 6:49 “But the one who has heard and has not acted [accordingly], is like a man who built a house on the ground without any foundation; and the torrent burst against it and immediately it collapsed, and the ruin of that house was great.”

Luke 7:1 When He had completed all His discourse in the hearing of the people, He went to Capernaum.

Luke 7:2 And a centurion’s slave, who was highly regarded by him, was sick and about to die.

Luke 7:3 When he heard about Jesus, he sent some Jewish elders asking Him to come and save the life of his slave.

Luke 7:4 When they came to Jesus, they earnestly implored Him, saying, “He is worthy for You to grant this to him;

Luke 7:5 for he loves our nation and it was he who built us our synagogue.”

Luke 7:6 Now Jesus [started] on His way with them; and when He was not far from the house, the centurion sent friends, saying to Him, “Lord, do not trouble Yourself further, for I am not worthy for You to come under my roof;

Luke 7:7 for this reason I did not even consider myself worthy to come to You, but [just] say the word, and my servant will be healed.

Luke 7:8 “For I also am a man placed under authority, with soldiers under me; and I say to this one, ‘Go!’ and he goes, and to another, ‘Come!’ and he comes, and to my slave, ‘Do this!’ and he does it.”

Luke 7:9 Now when Jesus heard this, He marveled at him, and turned and said to the crowd that was following Him, “I say to you, not even in Israel have I found such great faith.”

Luke 7:10 When those who had been sent returned to the house, they found the slave in good health.

Luke 7:11 Soon afterwards He went to a city called Nain; and His disciples were going along with Him, accompanied by a large crowd.

Luke 7:12 Now as He approached the gate of the city, a dead man was being carried out, the only son of his mother, and she was a widow; and a sizeable crowd from the city was with her.

Luke 7:13 When the Lord saw her, He felt compassion for her, and said to her, “Do not weep.”

Luke 7:14 And He came up and touched the coffin; and the bearers came to a halt. And He said, “Young man, I say to you, arise!”

Luke 7:15 The dead man sat up and began to speak. And [Jesus] gave him back to his mother.

Luke 7:16 Fear gripped them all, and they [began] glorifying God, saying, “A great prophet has arisen among us!” and, “God has visited His people!”

Luke 7:17 This report concerning Him went out all over Judea and in all the surrounding district.

Luke 7:18 The disciples of John reported to him about all these things.

Luke 7:19 Summoning two of his disciples, John sent them to the Lord, saying, “Are You the Expected One, or do we look for someone else?”

Luke 7:20 When the men came to Him, they said, “John the Baptist has sent us to You, to ask, ‘Are You the Expected One, or do we look for someone else?’“

Luke 7:21 At that very time He cured many [people] of diseases and afflictions and evil spirits; and He gave sight to many [who were] blind.

Luke 7:22 And He answered and said to them, “Go and report to John what you have seen and heard: [the] BLIND RECEIVE SIGHT, [the] lame walk, [the] lepers are cleansed, and [the] deaf hear, [the] dead are raised up, [the] POOR HAVE THE GOSPEL PREACHED TO THEM.

Luke 7:23 “Blessed is he who does not take offense at Me.”

Luke 7:24 When the messengers of John had left, He began to speak to the crowds about John, “What did you go out into the wilderness to see? A reed shaken by the wind?

Luke 7:25 “But what did you go out to see? A man dressed in soft clothing? Those who are splendidly clothed and live in luxury are [found] in royal palaces!

Luke 7:26 “But what did you go out to see? A prophet? Yes, I say to you, and one who is more than a prophet.

Luke 7:27 “This is the one about whom it is written, ‘BEHOLD, I SEND MY MESSENGER AHEAD OF YOU, WHO WILL PREPARE YOUR WAY BEFORE YOU.’

Luke 7:28 “I say to you, among those born of women there is no one greater than John; yet he who is least in the kingdom of God is greater than he.”

Luke 7:29 When all the people and the tax collectors heard [this], they acknowledged God’s justice, having been baptized with the baptism of John.

Luke 7:30 But the Pharisees and the lawyers rejected God’s purpose for themselves, not having been baptized by John.

Luke 7:31 “To what then shall I compare the men of this generation, and what are they like?

Luke 7:32 “They are like children who sit in the market place and call to one another, and they say, ‘We played the flute for you, and you did not dance; we sang a dirge, and you did not weep.’

Luke 7:33 “For John the Baptist has come eating no bread and drinking no wine, and you say, ‘He has a demon!’

Luke 7:34 “The Son of Man has come eating and drinking, and you say, ‘Behold, a gluttonous man and a drunkard, a friend of tax collectors and sinners!’

Luke 7:35 “Yet wisdom is vindicated by all her children.”

Luke 7:36 Now one of the Pharisees was requesting Him to dine with him, and He entered the Pharisee’s house and reclined [at the table].

Luke 7:37 And there was a woman in the city who was a sinner; and when she learned that He was reclining [at the table] in the Pharisee’s house, she brought an alabaster vial of perfume,

Luke 7:38 and standing behind [Him] at His feet, weeping, she began to wet His feet with her tears, and kept wiping them with the hair of her head, and kissing His feet and anointing them with the perfume.

Luke 7:39 Now when the Pharisee who had invited Him saw this, he said to himself, “If this man were a prophet He would know who and what sort of person this woman is who is touching Him, that she is a sinner.”

Luke 7:40 And Jesus answered him, “Simon, I have something to say to you.” And he replied, “Say it, Teacher.”

Luke 7:41 “A moneylender had two debtors: one owed five hundred denarii, and the other fifty.

Luke 7:42 “When they were unable to repay, he graciously forgave them both. So which of them will love him more?”

Luke 7:43 Simon answered and said, “I suppose the one whom he forgave more.” And He said to him, “You have judged correctly.”

Luke 7:44 Turning toward the woman, He said to Simon, “Do you see this woman? I entered your house; you gave Me no water for My feet, but she has wet My feet with her tears and wiped them with her hair.

Luke 7:45 “You gave Me no kiss; but she, since the time I came in, has not ceased to kiss My feet.

Luke 7:46 “You did not anoint My head with oil, but she anointed My feet with perfume.

Luke 7:47 “For this reason I say to you, her sins, which are many, have been forgiven, for she loved much; but he who is forgiven little, loves little.”

Luke 7:48 Then He said to her, “Your sins have been forgiven.”

Luke 7:49 Those who were reclining [at the table] with Him began to say to themselves, “Who is this [man] who even forgives sins?”

Luke 7:50 And He said to the woman, “Your faith has saved you; go in peace.”

Luke 8:1 Soon afterwards, He [began] going around from one city and village to another, proclaiming and preaching the kingdom of God. The twelve were with Him,

Luke 8:2 and [also] some women who had been healed of evil spirits and sicknesses: Mary who was called Magdalene, from whom seven demons had gone out,

Luke 8:3 and Joanna the wife of Chuza, Herod’s steward, and Susanna, and many others who were contributing to their support out of their private means.

Luke 8:4 When a large crowd was coming together, and those from the various cities were journeying to Him, He spoke by way of a parable:

Luke 8:5 “The sower went out to sow his seed; and as he sowed, some fell beside the road, and it was trampled under foot and the birds of the air ate it up.

Luke 8:6 “Other [seed] fell on rocky [soil], and as soon as it grew up, it withered away, because it had no moisture.

Luke 8:7 “Other [seed] fell among the thorns; and the thorns grew up with it and choked it out.

Luke 8:8 “Other [seed] fell into the good soil, and grew up, and produced a crop a hundred times as great.” As He said these things, He would call out, “He who has ears to hear, let him hear.”

Luke 8:9 His disciples [began] questioning Him as to what this parable meant.

Luke 8:10 And He said, “To you it has been granted to know the mysteries of the kingdom of God, but to the rest [it is] in parables, so that SEEING THEY MAY NOT SEE, AND HEARING THEY MAY NOT UNDERSTAND.

Luke 8:11 “Now the parable is this: the seed is the word of God.

Luke 8:12 “Those beside the road are those who have heard; then the devil comes and takes away the word from their heart, so that they will not believe and be saved.

Luke 8:13 “Those on the rocky [soil are] those who, when they hear, receive the word with joy; and these have no [firm] root; they believe for a while, and in time of temptation fall away.

Luke 8:14 “The [seed] which fell among the thorns, these are the ones who have heard, and as they go on their way they are choked with worries and riches and pleasures of [this] life, and bring no fruit to maturity.

Luke 8:15 “But the [seed] in the good soil, these are the ones who have heard the word in an honest and good heart, and hold it fast, and bear fruit with perseverance.

Luke 8:16 “Now no one after lighting a lamp covers it over with a container, or puts it under a bed; but he puts it on a lampstand, so that those who come in may see the light.

Luke 8:17 “For nothing is hidden that will not become evident, nor [anything] secret that will not be known and come to light.

Luke 8:18 “So take care how you listen; for whoever has, to him [more] shall be given; and whoever does not have, even what he thinks he has shall be taken away from him.”

Luke 8:19 And His mother and brothers came to Him, and they were unable to get to Him because of the crowd.

Luke 8:20 And it was reported to Him, “Your mother and Your brothers are standing outside, wishing to see You.”

Luke 8:21 But He answered and said to them, “My mother and My brothers are these who hear the word of God and do it.”

Luke 8:22 Now on one of [those] days Jesus and His disciples got into a boat, and He said to them, “Let us go over to the other side of the lake.” So they launched out.

Luke 8:23 But as they were sailing along He fell asleep; and a fierce gale of wind descended on the lake, and they [began] to be swamped and to be in danger.

Luke 8:24 They came to Jesus and woke Him up, saying, “Master, Master, we are perishing!” And He got up and rebuked the wind and the surging waves, and they stopped, and it became calm.

Luke 8:25 And He said to them, “Where is your faith?” They were fearful and amazed, saying to one another, “Who then is this, that He commands even the winds and the water, and they obey Him?”

Luke 8:26 Then they sailed to the country of the Gerasenes, which is opposite Galilee.

Luke 8:27 And when He came out onto the land, He was met by a man from the city who was possessed with demons; and who had not put on any clothing for a long time, and was not living in a house, but in the tombs.

Luke 8:28 Seeing Jesus, he cried out and fell before Him, and said in a loud voice, “What business do we have with each other, Jesus, Son of the Most High God? I beg You, do not torment me.”

Luke 8:29 For He had commanded the unclean spirit to come out of the man. For it had seized him many times; and he was bound with chains and shackles and kept under guard, and [yet] he would break his bonds and be driven by the demon into the desert.

Luke 8:30 And Jesus asked him, “What is your name?” And he said, “Legion”; for many demons had entered him.

Luke 8:31 They were imploring Him not to command them to go away into the abyss.

Luke 8:32 Now there was a herd of many swine feeding there on the mountain; and [the demons] implored Him to permit them to enter the swine. And He gave them permission.

Luke 8:33 And the demons came out of the man and entered the swine; and the herd rushed down the steep bank into the lake and was drowned.

Luke 8:34 When the herdsmen saw what had happened, they ran away and reported it in the city and [out] in the country.

Luke 8:35 [The people] went out to see what had happened; and they came to Jesus, and found the man from whom the demons had gone out, sitting down at the feet of Jesus, clothed and in his right mind; and they became frightened.

Luke 8:36 Those who had seen it reported to them how the man who was demon-possessed had been made well.

Luke 8:37 And all the people of the country of the Gerasenes and the surrounding district asked Him to leave them, for they were gripped with great fear; and He got into a boat and returned.

Luke 8:38 But the man from whom the demons had gone out was begging Him that he might accompany Him; but He sent him away, saying,

Luke 8:39 “Return to your house and describe what great things God has done for you.” So he went away, proclaiming throughout the whole city what great things Jesus had done for him.

Luke 8:40 And as Jesus returned, the people welcomed Him, for they had all been waiting for Him.

Luke 8:41 And there came a man named Jairus, and he was an official of the synagogue; and he fell at Jesus’ feet, and [began] to implore Him to come to his house;

Luke 8:42 for he had an only daughter, about twelve years old, and she was dying. But as He went, the crowds were pressing against Him.

Luke 8:43 And a woman who had a hemorrhage for twelve years, and could not be healed by anyone,

Luke 8:44 came up behind Him and touched the fringe of His cloak, and immediately her hemorrhage stopped.

Luke 8:45 And Jesus said, “Who is the one who touched Me?” And while they were all denying it, Peter said, “Master, the people are crowding and pressing in on You.”

Luke 8:46 But Jesus said, “Someone did touch Me, for I was aware that power had gone out of Me.”

Luke 8:47 When the woman saw that she had not escaped notice, she came trembling and fell down before Him, and declared in the presence of all the people the reason why she had touched Him, and how she had been immediately healed.

Luke 8:48 And He said to her, “Daughter, your faith has made you well; go in peace.”

Luke 8:49 While He was still speaking, someone came from [the house of] the synagogue official, saying, “Your daughter has died; do not trouble the Teacher anymore.”

Luke 8:50 But when Jesus heard [this], He answered him, “Do not be afraid [any longer]; only believe, and she will be made well.”

Luke 8:51 When He came to the house, He did not allow anyone to enter with Him, except Peter and John and James, and the girl’s father and mother.

Luke 8:52 Now they were all weeping and lamenting for her; but He said, “Stop weeping, for she has not died, but is asleep.”

Luke 8:53 And they [began] laughing at Him, knowing that she had died.

Luke 8:54 He, however, took her by the hand and called, saying, “Child, arise!”

Luke 8:55 And her spirit returned, and she got up immediately; and He gave orders for [something] to be given her to eat.

Luke 8:56 Her parents were amazed; but He instructed them to tell no one what had happened.

Luke 9:1 And He called the twelve together, and gave them power and authority over all the demons and to heal diseases.

Luke 9:2 And He sent them out to proclaim the kingdom of God and to perform healing.

Luke 9:3 And He said to them, “Take nothing for [your] journey, neither a staff, nor a bag, nor bread, nor money; and do not [even] have two tunics apiece.

Luke 9:4 “Whatever house you enter, stay there until you leave that city.

Luke 9:5 “And as for those who do not receive you, as you go out from that city, shake the dust off your feet as a testimony against them.”

Luke 9:6 Departing, they [began] going throughout the villages, preaching the gospel and healing everywhere.

Luke 9:7 Now Herod the tetrarch heard of all that was happening; and he was greatly perplexed, because it was said by some that John had risen from the dead, Luke 9:8 and by some that Elijah had appeared, and by others that one of the prophets of old had risen again.

Luke 9:9 Herod said, “I myself had John beheaded; but who is this man about whom I hear such things?” And he kept trying to see Him.

Luke 9:10 When the apostles returned, they gave an account to Him of all that they had done. Taking them with Him, He withdrew by Himself to a city called Bethsaida.

Luke 9:11 But the crowds were aware of this and followed Him; and welcoming them, He [began] speaking to them about the kingdom of God and curing those who had need of healing.

Luke 9:12 Now the day was ending, and the twelve came and said to Him, “Send the crowd away, that they may go into the surrounding villages and countryside and find lodging and get something to eat; for here we are in a desolate place.”

Luke 9:13 But He said to them, “You give them [something] to eat!” And they said, “We have no more than five loaves and two fish, unless perhaps we go and buy food for all these people.”

Luke 9:14 (For there were about five thousand men.) And He said to His disciples, “Have them sit down [to eat] in groups of about fifty each.”

Luke 9:15 They did so, and had them all sit down.

Luke 9:16 Then He took the five loaves and the two fish, and looking up to heaven, He blessed them, and broke [them], and kept giving [them] to the disciples to set before the people.

Luke 9:17 And they all ate and were satisfied; and the broken pieces which they had left over were picked up, twelve baskets [full].

Luke 9:18 And it happened that while He was praying alone, the disciples were with Him, and He questioned them, saying, “Who do the people say that I am?”

Luke 9:19 They answered and said, “John the Baptist, and others [say] Elijah; but others, that one of the prophets of old has risen again.”

Luke 9:20 And He said to them, “But who do you say that I am?” And Peter answered and said, “The Christ of God.”

Luke 9:21 But He warned them and instructed [them] not to tell this to anyone,

Luke 9:22 saying, “The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed and be raised up on the third day.”

Luke 9:23 And He was saying to [them] all, “If anyone wishes to come after Me, he must deny himself, and take up his cross daily and follow Me.

Luke 9:24 “For whoever wishes to save his life will lose it, but whoever loses his life for My sake, he is the one who will save it.

Luke 9:25 “For what is a man profited if he gains the whole world, and loses or forfeits himself?

Luke 9:26 “For whoever is ashamed of Me and My words, the Son of Man will be ashamed of him when He comes in His glory, and [the glory] of the Father and of the holy angels.

Luke 9:27 “But I say to you truthfully, there are some of those standing here who will not taste death until they see the kingdom of God.”

Luke 9:28 Some eight days after these sayings, He took along Peter and John and James, and went up on the mountain to pray.

Luke 9:29 And while He was praying, the appearance of His face became different, and His clothing [became] white [and] gleaming.

Luke 9:30 And behold, two men were talking with Him; and they were Moses and Elijah,

Luke 9:31 who, appearing in glory, were speaking of His departure which He was about to accomplish at Jerusalem.

Luke 9:32 Now Peter and his companions had been overcome with sleep; but when they were fully awake, they saw His glory and the two men standing with Him.

Luke 9:33 And as these were leaving Him, Peter said to Jesus, “Master, it is good for us to be here; let us make three tabernacles: one for You, and one for Moses, and one for Elijah “— not realizing what he was saying.

Luke 9:34 While he was saying this, a cloud formed and [began] to overshadow them; and they were afraid as they entered the cloud.

Luke 9:35 Then a voice came out of the cloud, saying, “This is My Son, [My] Chosen One; listen to Him!”

Luke 9:36 And when the voice had spoken, Jesus was found alone. And they kept silent, and reported to no one in those days any of the things which they had seen.

Luke 9:37 On the next day, when they came down from the mountain, a large crowd met Him.

Luke 9:38 And a man from the crowd shouted, saying, “Teacher, I beg You to look at my son, for he is my only [boy],

Luke 9:39 and a spirit seizes him, and he suddenly screams, and it throws him into a convulsion with foaming [at the mouth]; and only with difficulty does it leave him, mauling him [as it leaves].

Luke 9:40 “I begged Your disciples to cast it out, and they could not.”

Luke 9:41 And Jesus answered and said, “You unbelieving and perverted generation, how long shall I be with you and put up with you? Bring your son here.”

Luke 9:42 While he was still approaching, the demon slammed him [to the ground] and threw him into a convulsion. But Jesus rebuked the unclean spirit, and healed the boy and gave him back to his father.

Luke 9:43 And they were all amazed at the greatness of God. But while everyone was marveling at all that He was doing, He said to His disciples,

Luke 9:44 “Let these words sink into your ears; for the Son of Man is going to be delivered into the hands of men.”

Luke 9:45 But they did not understand this statement, and it was concealed from them so that they would not perceive it; and they were afraid to ask Him about this statement.

Luke 9:46 An argument started among them as to which of them might be the greatest.

Luke 9:47 But Jesus, knowing what they were thinking in their heart, took a child and stood him by His side,

Luke 9:48 and said to them, “Whoever receives this child in My name receives Me, and whoever receives Me receives Him who sent Me; for the one who is least among all of you, this is the one who is great.”

Luke 9:49 John answered and said, “Master, we saw someone casting out demons in Your name; and we tried to prevent him because he does not follow along with us.”

Luke 9:50 But Jesus said to him, “Do not hinder [him]; for he who is not against you is for you.”

Luke 9:51 When the days were approaching for His ascension, He was determined to go to Jerusalem;

Luke 9:52 and He sent messengers on ahead of Him, and they went and entered a village of the Samaritans to make arrangements for Him.

Luke 9:53 But they did not receive Him, because He was traveling toward Jerusalem.

Luke 9:54 When His disciples James and John saw [this], they said, “Lord, do You want us to command fire to come down from heaven and consume them?”

Luke 9:55 But He turned and rebuked them, [and said, “You do not know what kind of spirit you are of;

Luke 9:56 for the Son of Man did not come to destroy men’s lives, but to save them.]” And they went on to another village.

Luke 9:57 As they were going along the road, someone said to Him, “I will follow You wherever You go.”

Luke 9:58 And Jesus said to him, “The foxes have holes and the birds of the air [have] nests, but the Son of Man has nowhere to lay His head.”

Luke 9:59 And He said to another, “Follow Me.” But he said, “Lord, permit me first to go and bury my father.”

Luke 9:60 But He said to him, “Allow the dead to bury their own dead; but as for you, go and proclaim everywhere the kingdom of God.”

Luke 9:61 Another also said, “I will follow You, Lord; but first permit me to say good-bye to those at home.”

Luke 9:62 But Jesus said to him, “No one, after putting his hand to the plow and looking back, is fit for the kingdom of God.”

Luke 10:1 Now after this the Lord appointed seventy others, and sent them in pairs ahead of Him to every city and place where He Himself was going to come.

Luke 10:2 And He was saying to them, “The harvest is plentiful, but the laborers are few; therefore beseech the Lord of the harvest to send out laborers into His harvest.

Luke 10:3 “Go; behold, I send you out as lambs in the midst of wolves.

Luke 10:4 “Carry no money belt, no bag, no shoes; and greet no one on the way.

Luke 10:5 “Whatever house you enter, first say, ‘Peace [be] to this house.’

Luke 10:6 “If a man of peace is there, your peace will rest on him; but if not, it will return to you.

Luke 10:7 “Stay in that house, eating and drinking what they give you; for the laborer is worthy of his wages. Do not keep moving from house to house.

Luke 10:8 “Whatever city you enter and they receive you, eat what is set before you;

Luke 10:9 and heal those in it who are sick, and say to them, ‘The kingdom of God has come near to you.’

Luke 10:10 “But whatever city you enter and they do not receive you, go out into its streets and say,

Luke 10:11 ‘Even the dust of your city which clings to our feet we wipe off [in protest] against you; yet be sure of this, that the kingdom of God has come near.’

Luke 10:12 “I say to you, it will be more tolerable in that day for Sodom than for that city.

Luke 10:13 “Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles had been performed in Tyre and Sidon which occurred in you, they would have repented long ago, sitting in sackcloth and ashes.

Luke 10:14 “But it will be more tolerable for Tyre and Sidon in the judgment than for you.

Luke 10:15 “And you, Capernaum, will not be exalted to heaven, will you? You will be brought down to Hades!

Luke 10:16 “The one who listens to you listens to Me, and the one who rejects you rejects Me; and he who rejects Me rejects the One who sent Me.”

Luke 10:17 The seventy returned with joy, saying, “Lord, even the demons are subject to us in Your name.”

Luke 10:18 And He said to them, “I was watching Satan fall from heaven like lightning.

Luke 10:19 “Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing will injure you.

Luke 10:20 “Nevertheless do not rejoice in this, that the spirits are subject to you, but rejoice that your names are recorded in heaven.”

Luke 10:21 At that very time He rejoiced greatly in the Holy Spirit, and said, “I praise You, O Father, Lord of heaven and earth, that You have hidden these things from [the] wise and intelligent and have revealed them to infants. Yes, Father, for this way was well-pleasing in Your sight.

Luke 10:22 “All things have been handed over to Me by My Father, and no one knows who the Son is except the Father, and who the Father is except the Son, and anyone to whom the Son wills to reveal [Him].”

Luke 10:23 Turning to the disciples, He said privately, “Blessed [are] the eyes which see the things you see,

Luke 10:24 for I say to you, that many prophets and kings wished to see the things which you see, and did not see [them], and to hear the things which you hear, and did not hear [them].”

Luke 10:25 And a lawyer stood up and put Him to the test, saying, “Teacher, what shall I do to inherit eternal life?”

Luke 10:26 And He said to him, “What is written in the Law? How does it read to you?”

Luke 10:27 And he answered, “YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR STRENGTH, AND WITH ALL YOUR MIND; AND YOUR NEIGHBOR AS YOURSELF.”

Luke 10:28 And He said to him, “You have answered correctly; DO THIS AND YOU WILL LIVE.”

Luke 10:29 But wishing to justify himself, he said to Jesus, “And who is my neighbor?”

Luke 10:30 Jesus replied and said, “A man was going down from Jerusalem to Jericho, and fell among robbers, and they stripped him and beat him, and went away leaving him half dead.

Luke 10:31 “And by chance a priest was going down on that road, and when he saw him, he passed by on the other side.

Luke 10:32 “Likewise a Levite also, when he came to the place and saw him, passed by on the other side.

Luke 10:33 “But a Samaritan, who was on a journey, came upon him; and when he saw him, he felt compassion,

Luke 10:34 and came to him and bandaged up his wounds, pouring oil and wine on [them]; and he put him on his own beast, and brought him to an inn and took care of him.

Luke 10:35 “On the next day he took out two denarii and gave them to the innkeeper and said, ‘Take care of him; and whatever more you spend, when I return I will repay you.’

Luke 10:36 “Which of these three do you think proved to be a neighbor to the man who fell into the robbers’ [hands]?”

Luke 10:37 And he said, “The one who showed mercy toward him.” Then Jesus said to him, “Go and do the same.”

Luke 10:38 Now as they were traveling along, He entered a village; and a woman named Martha welcomed Him into her home.

Luke 10:39 She had a sister called Mary, who was seated at the Lord’s feet, listening to His word.

Luke 10:40 But Martha was distracted with all her preparations; and she came up [to Him] and said, “Lord, do You not care that my sister has left me to do all the serving alone? Then tell her to help me.”

Luke 10:41 But the Lord answered and said to her, “Martha, Martha, you are worried and bothered about so many things;

Luke 10:42 but [only] one thing is necessary, for Mary has chosen the good part, which shall not be taken away from her.”

Luke 11:1 It happened that while Jesus was praying in a certain place, after He had finished, one of His disciples said to Him, “Lord, teach us to pray just as John also taught his disciples.”

Luke 11:2 And He said to them, “When you pray, say: ‘Father, hallowed be Your name. Your kingdom come.

Luke 11:3 ‘Give us each day our daily bread.

Luke 11:4 ‘And forgive us our sins, For we ourselves also forgive everyone who is indebted to us. And lead us not into temptation.’“

Luke 11:5 Then He said to them, “Suppose one of you has a friend, and goes to him at midnight and says to him, ‘Friend, lend me three loaves;

Luke 11:6 for a friend of mine has come to me from a journey, and I have nothing to set before him’;

Luke 11:7 and from inside he answers and says, ‘Do not bother me; the door has already been shut and my children and I are in bed; I cannot get up and give you [anything].’

Luke 11:8 “I tell you, even though he will not get up and give him [anything] because he is his friend, yet because of his persistence he will get up and give him as much as he needs.

Luke 11:9 “So I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you.

Luke 11:10 “For everyone who asks, receives; and he who seeks, finds; and to him who knocks, it will be opened.

Luke 11:11 “Now suppose one of you fathers is asked by his son for a fish; he will not give him a snake instead of a fish, will he?

Luke 11:12 “Or [if] he is asked for an egg, he will not give him a scorpion, will he?

Luke 11:13 “If you then, being evil, know how to give good gifts to your children, how much more will [your] heavenly Father give the Holy Spirit to those who ask Him?”

Luke 11:14 And He was casting out a demon, and it was mute; when the demon had gone out, the mute man spoke; and the crowds were amazed.

Luke 11:15 But some of them said, “He casts out demons by Beelzebul, the ruler of the demons.”

Luke 11:16 Others, to test [Him], were demanding of Him a sign from heaven.

Luke 11:17 But He knew their thoughts and said to them, “Any kingdom divided against itself is laid waste; and a house [divided] against itself falls.

Luke 11:18 “If Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Beelzebul.

Luke 11:19 “And if I by Beelzebul cast out demons, by whom do your sons cast them out? So they will be your judges.

Luke 11:20 “But if I cast out demons by the finger of God, then the kingdom of God has come upon you.

Luke 11:21 “When a strong [man], fully armed, guards his own house, his possessions are undisturbed.

Luke 11:22 “But when someone stronger than he attacks him and overpowers him, he takes away from him all his armor on which he had relied and distributes his plunder.

Luke 11:23 “He who is not with Me is against Me; and he who does not gather with Me, scatters.

Luke 11:24 “When the unclean spirit goes out of a man, it passes through waterless places seeking rest, and not finding any, it says, ‘I will return to my house from which I came.’

Luke 11:25 “And when it comes, it finds it swept and put in order.

Luke 11:26 “Then it goes and takes [along] seven other spirits more evil than itself, and they go in and live there; and the last state of that man becomes worse than the first.”

Luke 11:27 While Jesus was saying these things, one of the women in the crowd raised her voice and said to Him, “Blessed is the womb that bore You and the breasts at which You nursed.”

Luke 11:28 But He said, “On the contrary, blessed are those who hear the word of God and observe it.”

Luke 11:29 As the crowds were increasing, He began to say, “This generation is a wicked generation; it seeks for a sign, and [yet] no sign will be given to it but the sign of Jonah.

Luke 11:30 “For just as Jonah became a sign to the Ninevites, so will the Son of Man be to this generation.

Luke 11:31 “The Queen of the South will rise up with the men of this generation at the judgment and condemn them, because she came from the ends of the earth to hear the wisdom of Solomon; and behold, something greater than Solomon is here.

Luke 11:32 “The men of Nineveh will stand up with this generation at the judgment and condemn it, because they repented at the preaching of Jonah; and behold, something greater than Jonah is here.

Luke 11:33 “No one, after lighting a lamp, puts it away in a cellar nor under a basket, but on the lampstand, so that those who enter may see the light.

Luke 11:34 “The eye is the lamp of your body; when your eye is clear, your whole body also is full of light; but when it is bad, your body also is full of darkness.

Luke 11:35 “Then watch out that the light in you is not darkness.

Luke 11:36 “If therefore your whole body is full of light, with no dark part in it, it will be wholly illumined, as when the lamp illumines you with its rays.”

Luke 11:37 Now when He had spoken, a Pharisee asked Him to have lunch with him; and He went in, and reclined [at the table].

Luke 11:38 When the Pharisee saw it, he was surprised that He had not first ceremonially washed before the meal.

Luke 11:39 But the Lord said to him, “Now you Pharisees clean the outside of the cup and of the platter; but inside of you, you are full of robbery and wickedness.

Luke 11:40 “You foolish ones, did not He who made the outside make the inside also?

Luke 11:41 “But give that which is within as charity, and then all things are clean for you.

Luke 11:42 “But woe to you Pharisees! For you pay tithe of mint and rue and every [kind of] garden herb, and [yet] disregard justice and the love of God; but these are the things you should have done without neglecting the others.

Luke 11:43 “Woe to you Pharisees! For you love the chief seats in the synagogues and the respectful greetings in the market places.

Luke 11:44 “Woe to you! For you are like concealed tombs, and the people who walk over [them] are unaware [of it].”

Luke 11:45 One of the lawyers said to Him in reply, “Teacher, when You say this, You insult us too.”

Luke 11:46 But He said, “Woe to you lawyers as well! For you weigh men down with burdens hard to bear, while you yourselves will not even touch the burdens with one of your fingers.

Luke 11:47 “Woe to you! For you build the tombs of the prophets, and [it was] your fathers [who] killed them.

Luke 11:48 “So you are witnesses and approve the deeds of your fathers; because it was they who killed them, and you build [their tombs].

Luke 11:49 “For this reason also the wisdom of God said, ‘I will send to them prophets and apostles, and [some] of them they will kill and [some] they will persecute,

Luke 11:50 so that the blood of all the prophets, shed since the foundation of the world, may be charged against this generation,

Luke 11:51 from the blood of Abel to the blood of Zechariah, who was killed between the altar and the house [of God]; yes, I tell you, it shall be charged against this generation.’

Luke 11:52 “Woe to you lawyers! For you have taken away the key of knowledge; you yourselves did not enter, and you hindered those who were entering.”

Luke 11:53 When He left there, the scribes and the Pharisees began to be very hostile and to question Him closely on many subjects,

Luke 11:54 plotting against Him to catch [Him] in something He might say.

Luke 12:1 Under these circumstances, after so many thousands of people had gathered together that they were stepping on one another, He began saying to His disciples first [of all,]”Beware of the leaven of the Pharisees, which is hypocrisy.

Luke 12:2 “But there is nothing covered up that will not be revealed, and hidden that will not be known.

Luke 12:3 “Accordingly, whatever you have said in the dark will be heard in the light, and what you have whispered in the inner rooms will be proclaimed upon the housetops.

Luke 12:4 “I say to you, My friends, do not be afraid of those who kill the body and after that have no more that they can do.

Luke 12:5 “But I will warn you whom to fear: fear the One who, after He has killed, has authority to cast into hell; yes, I tell you, fear Him!

Luke 12:6 “Are not five sparrows sold for two cents? [Yet] not one of them is forgotten before God.

Luke 12:7 “Indeed, the very hairs of your head are all numbered. Do not fear; you are more valuable than many sparrows.

Luke 12:8 “And I say to you, everyone who confesses Me before men, the Son of Man will confess him also before the angels of God;

Luke 12:9 but he who denies Me before men will be denied before the angels of God.

Luke 12:10 “And everyone who speaks a word against the Son of Man, it will be forgiven him; but he who blasphemes against the Holy Spirit, it will not be forgiven him.

Luke 12:11 “When they bring you before the synagogues and the rulers and the authorities, do not worry about how or what you are to speak in your defense, or what you are to say;

Luke 12:12 for the Holy Spirit will teach you in that very hour what you ought to say.”

Luke 12:13 Someone in the crowd said to Him, “Teacher, tell my brother to divide the [family] inheritance with me.”

Luke 12:14 But He said to him, “Man, who appointed Me a judge or arbitrator over you?”

Luke 12:15 Then He said to them, “Beware, and be on your guard against every form of greed; for not [even] when one has an abundance does his life consist of his possessions.”

Luke 12:16 And He told them a parable, saying, “The land of a rich man was very productive.

Luke 12:17 “And he began reasoning to himself, saying, ‘What shall I do, since I have no place to store my crops?’

Luke 12:18 “Then he said, ‘This is what I will do: I will tear down my barns and build larger ones, and there I will store all my grain and my goods.

Luke 12:19 ‘And I will say to my soul, “Soul, you have many goods laid up for many years [to come]; take your ease, eat, drink [and] be merry.”‘

Luke 12:20 “But God said to him, ‘You fool! This [very] night your soul is required of you; and [now] who will own what you have prepared?’

Luke 12:21 “So is the man who stores up treasure for himself, and is not rich toward God.”

Luke 12:22 And He said to His disciples, “For this reason I say to you, do not worry about [your] life, [as to] what you will eat; nor for your body, [as to] what you will put on.

Luke 12:23 “For life is more than food, and the body more than clothing.

Luke 12:24 “Consider the ravens, for they neither sow nor reap; they have no storeroom nor barn, and [yet] God feeds them; how much more valuable you are than the birds!

Luke 12:25 “And which of you by worrying can add a [single] hour to his life’s span?

Luke 12:26 “If then you cannot do even a very little thing, why do you worry about other matters?

Luke 12:27 “Consider the lilies, how they grow: they neither toil nor spin; but I tell you, not even Solomon in all his glory clothed himself like one of these.

Luke 12:28 “But if God so clothes the grass in the field, which is [alive] today and tomorrow is thrown into the furnace, how much more [will He clothe] you? You men of little faith!

Luke 12:29 “And do not seek what you will eat and what you will drink, and do not keep worrying.

Luke 12:30 “For all these things the nations of the world eagerly seek; but your Father knows that you need these things.

Luke 12:31 “But seek His kingdom, and these things will be added to you.

Luke 12:32 “Do not be afraid, little flock, for your Father has chosen gladly to give you the kingdom.

Luke 12:33 “Sell your possessions and give to charity; make yourselves money belts which do not wear out, an unfailing treasure in heaven, where no thief comes near nor moth destroys.

Luke 12:34 “For where your treasure is, there your heart will be also.

Luke 12:35 “Be dressed in readiness, and [keep] your lamps lit.

Luke 12:36 “Be like men who are waiting for their master when he returns from the wedding feast, so that they may immediately open [the door] to him when he comes and knocks.

Luke 12:37 “Blessed are those slaves whom the master will find on the alert when he comes; truly I say to you, that he will gird himself [to serve], and have them recline [at the table], and will come up and wait on them.

Luke 12:38 “Whether he comes in the second watch, or even in the third, and finds [them] so, blessed are those [slaves].

Luke 12:39 “But be sure of this, that if the head of the house had known at what hour the thief was coming, he would not have allowed his house to be broken into.

Luke 12:40 “You too, be ready; for the Son of Man is coming at an hour that you do not expect.”

Luke 12:41 Peter said, “Lord, are You addressing this parable to us, or to everyone [else] as well?”

Luke 12:42 And the Lord said, “Who then is the faithful and sensible steward, whom his master will put in charge of his servants, to give them their rations at the proper time?

Luke 12:43 “Blessed is that slave whom his master finds so doing when he comes.

Luke 12:44 “Truly I say to you that he will put him in charge of all his possessions.

Luke 12:45 “But if that slave says in his heart, ‘My master will be a long time in coming,’ and begins to beat the slaves, [both] men and women, and to eat and drink and get drunk;

Luke 12:46 the master of that slave will come on a day when he does not expect [him] and at an hour he does not know, and will cut him in pieces, and assign him a place with the unbelievers.

Luke 12:47 “And that slave who knew his master’s will and did not get ready or act in accord with his will, will receive many lashes,

Luke 12:48 but the one who did not know [it], and committed deeds worthy of a flogging, will receive but few. From everyone who has been given much, much will be required; and to whom they entrusted much, of him they will ask all the more.

Luke 12:49 “I have come to cast fire upon the earth; and how I wish it were already kindled!

Luke 12:50 “But I have a baptism to undergo, and how distressed I am until it is accomplished!

Luke 12:51 “Do you suppose that I came to grant peace on earth? I tell you, no, but rather division;

Luke 12:52 for from now on five [members] in one household will be divided, three against two and two against three.

Luke 12:53 “They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against daughter-in-law and daughter-in-law against mother-in-law.”

Luke 12:54 And He was also saying to the crowds, “When you see a cloud rising in the west, immediately you say, ‘A shower is coming,’ and so it turns out.

Luke 12:55 “And when [you see] a south wind blowing, you say, ‘It will be a hot day,’ and it turns out [that way].

Luke 12:56 “You hypocrites! You know how to analyze the appearance of the earth and the sky, but why do you not analyze this present time?

Luke 12:57 “And why do you not even on your own initiative judge what is right?

Luke 12:58 “For while you are going with your opponent to appear before the magistrate, on [your] way [there] make an effort to settle with him, so that he may not drag you before the judge, and the judge turn you over to the officer, and the officer throw you into prison.

Luke 12:59 “I say to you, you will not get out of there until you have paid the very last cent.”

Luke 13:1 Now on the same occasion there were some present who reported to Him about the Galileans whose blood Pilate had mixed with their sacrifices.

Luke 13:2 And Jesus said to them, “Do you suppose that these Galileans were [greater] sinners than all [other] Galileans because they suffered this [fate]?

Luke 13:3 “I tell you, no, but unless you repent, you will all likewise perish.

Luke 13:4 “Or do you suppose that those eighteen on whom the tower in Siloam fell and killed them were [worse] culprits than all the men who live in Jerusalem?

Luke 13:5 “I tell you, no, but unless you repent, you will all likewise perish.”

Luke 13:6 And He [began] telling this parable: “A man had a fig tree which had been planted in his vineyard; and he came looking for fruit on it and did not find any.

Luke 13:7 “And he said to the vineyard-keeper, ‘Behold, for three years I have come looking for fruit on this fig tree without finding any. Cut it down! Why does it even use up the ground?’

Luke 13:8 “And he answered and said to him, ‘Let it alone, sir, for this year too, until I dig around it and put in fertilizer;

Luke 13:9 and if it bears fruit next year, [fine]; but if not, cut it down.’“

Luke 13:10 And He was teaching in one of the synagogues on the Sabbath.

Luke 13:11 And there was a woman who for eighteen years had had a sickness caused by a spirit; and she was bent double, and could not straighten up at all.

Luke 13:12 When Jesus saw her, He called her over and said to her, “Woman, you are freed from your sickness.”

Luke 13:13 And He laid His hands on her; and immediately she was made erect again and [began] glorifying God.

Luke 13:14 But the synagogue official, indignant because Jesus had healed on the Sabbath, [began] saying to the crowd in response, “There are six days in which work should be done; so come during them and get healed, and not on the Sabbath day.”

Luke 13:15 But the Lord answered him and said, “You hypocrites, does not each of you on the Sabbath untie his ox or his donkey from the stall and lead him away to water [him]?

Luke 13:16 “And this woman, a daughter of Abraham as she is, whom Satan has bound for eighteen long years, should she not have been released from this bond on the Sabbath day?”

Luke 13:17 As He said this, all His opponents were being humiliated; and the entire crowd was rejoicing over all the glorious things being done by Him.

Luke 13:18 So He was saying, “What is the kingdom of God like, and to what shall I compare it?

Luke 13:19 “It is like a mustard seed, which a man took and threw into his own garden; and it grew and became a tree, and THE BIRDS OF THE AIR NESTED IN ITS BRANCHES.”

Luke 13:20 And again He said, “To what shall I compare the kingdom of God?

Luke 13:21 “It is like leaven, which a woman took and hid in three pecks of flour until it was all leavened.”

Luke 13:22 And He was passing through from one city and village to another, teaching, and proceeding on His way to Jerusalem.

Luke 13:23 And someone said to Him, “Lord, are there [just] a few who are being saved?” And He said to them,

Luke 13:24 “Strive to enter through the narrow door; for many, I tell you, will seek to enter and will not be able.

Luke 13:25 “Once the head of the house gets up and shuts the door, and you begin to stand outside and knock on the door, saying, ‘Lord, open up to us!’ then He will answer and say to you, ‘I do not know where you are from.’

Luke 13:26 “Then you will begin to say, ‘We ate and drank in Your presence, and You taught in our streets’;

Luke 13:27 and He will say, 'I tell you, I do not know where you are from; DEPART FROM ME, ALL YOU EVILDOERS.'

Luke 13:28 "In that place there will be weeping and gnashing of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, but yourselves being thrown out.

Luke 13:29 "And they will come from east and west and from north and south, and will recline [at the table] in the kingdom of God.

Luke 13:30 "And behold, [some] are last who will be first and [some] are first who will be last."

Luke 13:31 Just at that time some Pharisees approached, saying to Him, "Go away, leave here, for Herod wants to kill You."

Luke 13:32 And He said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third [day] I reach My goal.'

Luke 13:33 "Nevertheless I must journey on today and tomorrow and the next [day]; for it cannot be that a prophet would perish outside of Jerusalem.

Luke 13:34 "O Jerusalem, Jerusalem, [the city] that kills the prophets and stones those sent to her! How often I wanted to gather your children together, just as a hen [gathers] her brood under her wings, and you would not [have it]!

Luke 13:35 "Behold, your house is left to you [desolate]; and I say to you, you will not see Me until [the time] comes when you say, 'BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!'"

Luke 14:1 It happened that when He went into the house of one of the leaders of the Pharisees on [the] Sabbath to eat bread, they were watching Him closely.

Luke 14:2 And there in front of Him was a man suffering from dropsy.

Luke 14:3 And Jesus answered and spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?"

Luke 14:4 But they kept silent. And He took hold of him and healed him, and sent him away.

Luke 14:5 And He said to them, "Which one of you will have a son or an ox fall into a well, and will not immediately pull him out on a Sabbath day?"

Luke 14:6 And they could make no reply to this.

Luke 14:7 And He [began] speaking a parable to the invited guests when He noticed how they had been picking out the places of honor [at the table], saying to them, Luke 14:8 “When you are invited by someone to a wedding feast, do not take the place of honor, for someone more distinguished than you may have been invited by him,

Luke 14:9 and he who invited you both will come and say to you, ‘Give [your] place to this man,’ and then in disgrace you proceed to occupy the last place.

Luke 14:10 “But when you are invited, go and recline at the last place, so that when the one who has invited you comes, he may say to you, ‘Friend, move up higher’; then you will have honor in the sight of all who are at the table with you.

Luke 14:11 “For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

Luke 14:12 And He also went on to say to the one who had invited Him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, otherwise they may also invite you in return and [that] will be your repayment.

Luke 14:13 “But when you give a reception, invite [the] poor, [the] crippled, [the] lame, [the] blind,

Luke 14:14 and you will be blessed, since they do not have [the means] to repay you; for you will be repaid at the resurrection of the righteous.”

Luke 14:15 When one of those who were reclining [at the table] with Him heard this, he said to Him, “Blessed is everyone who will eat bread in the kingdom of God!”

Luke 14:16 But He said to him, “A man was giving a big dinner, and he invited many;

Luke 14:17 and at the dinner hour he sent his slave to say to those who had been invited, ‘Come; for everything is ready now.’

Luke 14:18 “But they all alike began to make excuses. The first one said to him, ‘I have bought a piece of land and I need to go out and look at it; please consider me excused.’

Luke 14:19 “Another one said, ‘I have bought five yoke of oxen, and I am going to try them out; please consider me excused.’

Luke 14:20 “Another one said, ‘I have married a wife, and for that reason I cannot come.’

Luke 14:21 “And the slave came [back] and reported this to his master. Then the head of the household became angry and said to his slave, ‘Go out at once into the streets and lanes of the city and bring in here the poor and crippled and blind and lame.’

Luke 14:22 “And the slave said, ‘Master, what you commanded has been done, and still there is room.’

Luke 14:23 “And the master said to the slave, ‘Go out into the highways and along the hedges, and compel [them] to come in, so that my house may be filled.

Luke 14:24 ‘For I tell you, none of those men who were invited shall taste of my dinner.’“

Luke 14:25 Now large crowds were going along with Him; and He turned and said to them,

Luke 14:26 “If anyone comes to Me, and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be My disciple.

Luke 14:27 “Whoever does not carry his own cross and come after Me cannot be My disciple.

Luke 14:28 “For which one of you, when he wants to build a tower, does not first sit down and calculate the cost to see if he has enough to complete it?

Luke 14:29 “Otherwise, when he has laid a foundation and is not able to finish, all who observe it begin to ridicule him,

Luke 14:30 saying, ‘This man began to build and was not able to finish.’

Luke 14:31 “Or what king, when he sets out to meet another king in battle, will not first sit down and consider whether he is strong enough with ten thousand [men] to encounter the one coming against him with twenty thousand?

Luke 14:32 “Or else, while the other is still far away, he sends a delegation and asks for terms of peace.

Luke 14:33 “So then, none of you can be My disciple who does not give up all his own possessions.

Luke 14:34 “Therefore, salt is good; but if even salt has become tasteless, with what will it be seasoned?

Luke 14:35 “It is useless either for the soil or for the manure pile; it is thrown out. He who has ears to hear, let him hear.”

Luke 15:1 Now all the tax collectors and the sinners were coming near Him to listen to Him.

Luke 15:2 Both the Pharisees and the scribes [began] to grumble, saying, “This man receives sinners and eats with them.”

Luke 15:3 So He told them this parable, saying,

Luke 15:4 “What man among you, if he has a hundred sheep and has lost one of them, does not leave the ninety-nine in the open pasture and go after the one which is lost until he finds it?

Luke 15:5 “When he has found it, he lays it on his shoulders, rejoicing.

Luke 15:6 “And when he comes home, he calls together his friends and his neighbors, saying to them, ‘Rejoice with me, for I have found my sheep which was lost!’

Luke 15:7 “I tell you that in the same way, there will be [more] joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

Luke 15:8 “Or what woman, if she has ten silver coins and loses one coin, does not light a lamp and sweep the house and search carefully until she finds it?

Luke 15:9 “When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin which I had lost!’

Luke 15:10 “In the same way, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

Luke 15:11 And He said, “A man had two sons.

Luke 15:12 “The younger of them said to his father, ‘Father, give me the share of the estate that falls to me.’ So he divided his wealth between them.

Luke 15:13 “And not many days later, the younger son gathered everything together and went on a journey into a distant country, and there he squandered his estate with loose living.

Luke 15:14 “Now when he had spent everything, a severe famine occurred in that country, and he began to be impoverished.

Luke 15:15 “So he went and hired himself out to one of the citizens of that country, and he sent him into his fields to feed swine.

Luke 15:16 “And he would have gladly filled his stomach with the pods that the swine were eating, and no one was giving [anything] to him.

Luke 15:17 “But when he came to his senses, he said, ‘How many of my father’s hired men have more than enough bread, but I am dying here with hunger!

Luke 15:18 ‘I will get up and go to my father, and will say to him, “Father, I have sinned against heaven, and in your sight;

Luke 15:19 I am no longer worthy to be called your son; make me as one of your hired men.”‘

Luke 15:20 “So he got up and came to his father. But while he was still a long way off, his father saw him and felt compassion [for him], and ran and embraced him and kissed him.

Luke 15:21 “And the son said to him, ‘Father, I have sinned against heaven and in your sight; I am no longer worthy to be called your son.’

Luke 15:22 “But the father said to his slaves, ‘Quickly bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet;

Luke 15:23 and bring the fattened calf, kill it, and let us eat and celebrate;

Luke 15:24 for this son of mine was dead and has come to life again; he was lost and has been found.’ And they began to celebrate.

Luke 15:25 “Now his older son was in the field, and when he came and approached the house, he heard music and dancing.

Luke 15:26 “And he summoned one of the servants and [began] inquiring what these things could be.

Luke 15:27 “And he said to him, ‘Your brother has come, and your father has killed the fattened calf because he has received him back safe and sound.’

Luke 15:28 “But he became angry and was not willing to go in; and his father came out and [began] pleading with him.

Luke 15:29 “But he answered and said to his father, ‘Look! For so many years I have been serving you and I have never neglected a command of yours; and [yet] you have never given me a young goat, so that I might celebrate with my friends;

Luke 15:30 but when this son of yours came, who has devoured your wealth with prostitutes, you killed the fattened calf for him.’

Luke 15:31 “And he said to him, ‘Son, you have always been with me, and all that is mine is yours.

Luke 15:32 ‘But we had to celebrate and rejoice, for this brother of yours was dead and [has begun] to live, and [was] lost and has been found.’“

Luke 16:1 Now He was also saying to the disciples, “There was a rich man who had a manager, and this [manager] was reported to him as squandering his possessions.

Luke 16:2 “And he called him and said to him, ‘What is this I hear about you? Give an accounting of your management, for you can no longer be manager.’

Luke 16:3 “The manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig; I am ashamed to beg.

Luke 16:4 ‘I know what I shall do, so that when I am removed from the management people will welcome me into their homes.’

Luke 16:5 “And he summoned each one of his master’s debtors, and he [began] saying to the first, ‘How much do you owe my master?’

Luke 16:6 “And he said, ‘A hundred measures of oil.’ And he said to him, ‘Take your bill, and sit down quickly and write fifty.’

Luke 16:7 “Then he said to another, ‘And how much do you owe?’ And he said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’

Luke 16:8 “And his master praised the unrighteous manager because he had acted shrewdly; for the sons of this age are more shrewd in relation to their own kind than the sons of light.

Luke 16:9 “And I say to you, make friends for yourselves by means of the wealth of unrighteousness, so that when it fails, they will receive you into the eternal dwellings.

Luke 16:10 “He who is faithful in a very little thing is faithful also in much; and he who is unrighteous in a very little thing is unrighteous also in much.

Luke 16:11 “Therefore if you have not been faithful in the [use of] unrighteous wealth, who will entrust the true [riches] to you?

Luke 16:12 “And if you have not been faithful in [the use of] that which is another’s, who will give you that which is your own?

Luke 16:13 “No servant can serve two masters; for either he will hate the one and love the other, or else he will be devoted to one and despise the other. You cannot serve God and wealth.”

Luke 16:14 Now the Pharisees, who were lovers of money, were listening to all these things and were scoffing at Him.

Luke 16:15 And He said to them, “You are those who justify yourselves in the sight of men, but God knows your hearts; for that which is highly esteemed among men is detestable in the sight of God.

Luke 16:16 “The Law and the Prophets [were proclaimed] until John; since that time the gospel of the kingdom of God has been preached, and everyone is forcing his way into it.

Luke 16:17 “But it is easier for heaven and earth to pass away than for one stroke of a letter of the Law to fail.

Luke 16:18 “Everyone who divorces his wife and marries another commits adultery, and he who marries one who is divorced from a husband commits adultery.

Luke 16:19 “Now there was a rich man, and he habitually dressed in purple and fine linen, joyously living in splendor every day.

Luke 16:20 “And a poor man named Lazarus was laid at his gate, covered with sores,

Luke 16:21 and longing to be fed with the [crumbs] which were falling from the rich man’s table; besides, even the dogs were coming and licking his sores.

Luke 16:22 “Now the poor man died and was carried away by the angels to Abraham’s bosom; and the rich man also died and was buried.

Luke 16:23 “In Hades he lifted up his eyes, being in torment, and saw Abraham far away and Lazarus in his bosom.

Luke 16:24 “And he cried out and said, ‘Father Abraham, have mercy on me, and send Lazarus so that he may dip the tip of his finger in water and cool off my tongue, for I am in agony in this flame.’

Luke 16:25 “But Abraham said, ‘Child, remember that during your life you received your good things, and likewise Lazarus bad things; but now he is being comforted here, and you are in agony.

Luke 16:26 ‘And besides all this, between us and you there is a great chasm fixed, so that those who wish to come over from here to you will not be able, and [that] none may cross over from there to us.’

Luke 16:27 “And he said, ‘Then I beg you, father, that you send him to my father’s house—

Luke 16:28 for I have five brothers— in order that he may warn them, so that they will not also come to this place of torment.’

Luke 16:29 “But Abraham said, ‘They have Moses and the Prophets; let them hear them.’

Luke 16:30 “But he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent!’

Luke 16:31 “But he said to him, ‘If they do not listen to Moses and the Prophets, they will not be persuaded even if someone rises from the dead.’“

Luke 17:1 He said to His disciples, “It is inevitable that stumbling blocks come, but woe to him through whom they come!

Luke 17:2 “It would be better for him if a millstone were hung around his neck and he were thrown into the sea, than that he would cause one of these little ones to stumble.

Luke 17:3 “Be on your guard! If your brother sins, rebuke him; and if he repents, forgive him.

Luke 17:4 “And if he sins against you seven times a day, and returns to you seven times, saying, ‘I repent,’ forgive him.”

Luke 17:5 The apostles said to the Lord, “Increase our faith!”

Luke 17:6 And the Lord said, “If you had faith like a mustard seed, you would say to this mulberry tree, ‘Be uprooted and be planted in the sea’; and it would obey you.

Luke 17:7 “Which of you, having a slave plowing or tending sheep, will say to him when he has come in from the field, ‘Come immediately and sit down to eat’?

Luke 17:8 “But will he not say to him, ‘Prepare something for me to eat, and [properly] clothe yourself and serve me while I eat and drink; and afterward you may eat and drink ‘?

Luke 17:9 “He does not thank the slave because he did the things which were commanded, does he?

Luke 17:10 “So you too, when you do all the things which are commanded you, say, ‘We are unworthy slaves; we have done [only] that which we ought to have done.’“

Luke 17:11 While He was on the way to Jerusalem, He was passing between Samaria and Galilee.

Luke 17:12 As He entered a village, ten leprous men who stood at a distance met Him;

Luke 17:13 and they raised their voices, saying, “Jesus, Master, have mercy on us!”

Luke 17:14 When He saw them, He said to them, “Go and show yourselves to the priests.” And as they were going, they were cleansed.

Luke 17:15 Now one of them, when he saw that he had been healed, turned back, glorifying God with a loud voice,

Luke 17:16 and he fell on his face at His feet, giving thanks to Him. And he was a Samaritan.

Luke 17:17 Then Jesus answered and said, “Were there not ten cleansed? But the nine— where are they?

Luke 17:18 “Was no one found who returned to give glory to God, except this foreigner?”

Luke 17:19 And He said to him, “Stand up and go; your faith has made you well.”

Luke 17:20 Now having been questioned by the Pharisees as to when the kingdom of God was coming, He answered them and said, “The kingdom of God is not coming with signs to be observed;

Luke 17:21 nor will they say, ‘Look, here [it is]!’ or, ‘There [it is]!’ For behold, the kingdom of God is in your midst.”

Luke 17:22 And He said to the disciples, “The days will come when you will long to see one of the days of the Son of Man, and you will not see it.

Luke 17:23 “They will say to you, ‘Look there! Look here!’ Do not go away, and do not run after [them].

Luke 17:24 “For just like the lightning, when it flashes out of one part of the sky, shines to the other part of the sky, so will the Son of Man be in His day.

Luke 17:25 “But first He must suffer many things and be rejected by this generation.

Luke 17:26 “And just as it happened in the days of Noah, so it will be also in the days of the Son of Man:

Luke 17:27 they were eating, they were drinking, they were marrying, they were being given in marriage, until the day that Noah entered the ark, and the flood came and destroyed them all.

Luke 17:28 “It was the same as happened in the days of Lot: they were eating, they were drinking, they were buying, they were selling, they were planting, they were building;

Luke 17:29 but on the day that Lot went out from Sodom it rained fire and brimstone from heaven and destroyed them all.

Luke 17:30 “It will be just the same on the day that the Son of Man is revealed.

Luke 17:31 “On that day, the one who is on the housetop and whose goods are in the house must not go down to take them out; and likewise the one who is in the field must not turn back.

Luke 17:32 “Remember Lot’s wife.

Luke 17:33 “Whoever seeks to keep his life will lose it, and whoever loses [his life] will preserve it.

Luke 17:34 “I tell you, on that night there will be two in one bed; one will be taken and the other will be left.

Luke 17:35 “There will be two women grinding at the same place; one will be taken and the other will be left.

Luke 17:36 [“Two men will be in the field; one will be taken and the other will be left.]”

Luke 17:37 And answering they said to Him, “Where, Lord?” And He said to them, “Where the body [is], there also the vultures will be gathered.”

Luke 18:1 Now He was telling them a parable to show that at all times they ought to pray and not to lose heart,

Luke 18:2 saying, “In a certain city there was a judge who did not fear God and did not respect man.

Luke 18:3 “There was a widow in that city, and she kept coming to him, saying, ‘Give me legal protection from my opponent.’

Luke 18:4 “For a while he was unwilling; but afterward he said to himself, ‘Even though I do not fear God nor respect man,

Luke 18:5 yet because this widow bothers me, I will give her legal protection, otherwise by continually coming she will wear me out.’“

Luke 18:6 And the Lord said, “Hear what the unrighteous judge said;

Luke 18:7 now, will not God bring about justice for His elect who cry to Him day and night, and will He delay long over them?

Luke 18:8 “I tell you that He will bring about justice for them quickly. However, when the Son of Man comes, will He find faith on the earth?”

Luke 18:9 And He also told this parable to some people who trusted in themselves that they were righteous, and viewed others with contempt:

Luke 18:10 “Two men went up into the temple to pray, one a Pharisee and the other a tax collector.

Luke 18:11 “The Pharisee stood and was praying this to himself: ‘God, I thank You that I am not like other people: swindlers, unjust, adulterers, or even like this tax collector.

Luke 18:12 ‘I fast twice a week; I pay tithes of all that I get.’

Luke 18:13 “But the tax collector, standing some distance away, was even unwilling to lift up his eyes to heaven, but was beating his breast, saying, ‘God, be merciful to me, the sinner!’

Luke 18:14 “I tell you, this man went to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted.”

Luke 18:15 And they were bringing even their babies to Him so that He would touch them, but when the disciples saw it, they [began] rebuking them.

Luke 18:16 But Jesus called for them, saying, “Permit the children to come to Me, and do not hinder them, for the kingdom of God belongs to such as these.

Luke 18:17 “Truly I say to you, whoever does not receive the kingdom of God like a child will not enter it [at all].”

Luke 18:18 A ruler questioned Him, saying, “Good Teacher, what shall I do to inherit eternal life?”

Luke 18:19 And Jesus said to him, “Why do you call Me good? No one is good except God alone.

Luke 18:20 “You know the commandments, ‘DO NOT COMMIT ADULTERY, DO NOT MURDER, DO NOT STEAL, DO NOT BEAR FALSE WITNESS, HONOR YOUR FATHER AND MOTHER.’“

Luke 18:21 And he said, “All these things I have kept from [my] youth.”

Luke 18:22 When Jesus heard [this], He said to him, “One thing you still lack; sell all that you possess and distribute it to the poor, and you shall have treasure in heaven; and come, follow Me.”

Luke 18:23 But when he had heard these things, he became very sad, for he was extremely rich.

Luke 18:24 And Jesus looked at him and said, “How hard it is for those who are wealthy to enter the kingdom of God!

Luke 18:25 “For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”

Luke 18:26 They who heard it said, “Then who can be saved?”

Luke 18:27 But He said, “The things that are impossible with people are possible with God.”

Luke 18:28 Peter said, “Behold, we have left our own [homes] and followed You.”

Luke 18:29 And He said to them, “Truly I say to you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,

Luke 18:30 who will not receive many times as much at this time and in the age to come, eternal life.”

Luke 18:31 Then He took the twelve aside and said to them, “Behold, we are going up to Jerusalem, and all things which are written through the prophets about the Son of Man will be accomplished.

Luke 18:32 “For He will be handed over to the Gentiles, and will be mocked and mistreated and spit upon,

Luke 18:33 and after they have scourged Him, they will kill Him; and the third day He will rise again.”

Luke 18:34 But the disciples understood none of these things, and [the meaning of] this statement was hidden from them, and they did not comprehend the things that were said.

Luke 18:35 As Jesus was approaching Jericho, a blind man was sitting by the road begging.

Luke 18:36 Now hearing a crowd going by, he [began] to inquire what this was.

Luke 18:37 They told him that Jesus of Nazareth was passing by.

Luke 18:38 And he called out, saying, “Jesus, Son of David, have mercy on me!”

Luke 18:39 Those who led the way were sternly telling him to be quiet; but he kept crying out all the more, “Son of David, have mercy on me!”

Luke 18:40 And Jesus stopped and commanded that he be brought to Him; and when he came near, He questioned him,

Luke 18:41 “What do you want Me to do for you?” And he said, “Lord, [I want] to regain my sight!”

Luke 18:42 And Jesus said to him, “Receive your sight; your faith has made you well.”

Luke 18:43 Immediately he regained his sight and [began] following Him, glorifying God; and when all the people saw it, they gave praise to God.

Luke 19:1 He entered Jericho and was passing through.

Luke 19:2 And there was a man called by the name of Zaccheus; he was a chief tax collector and he was rich.

Luke 19:3 Zaccheus was trying to see who Jesus was, and was unable because of the crowd, for he was small in stature.

Luke 19:4 So he ran on ahead and climbed up into a sycamore tree in order to see Him, for He was about to pass through that way.

Luke 19:5 When Jesus came to the place, He looked up and said to him, “Zaccheus, hurry and come down, for today I must stay at your house.”

Luke 19:6 And he hurried and came down and received Him gladly.

Luke 19:7 When they saw it, they all [began] to grumble, saying, “He has gone to be the guest of a man who is a sinner.”

Luke 19:8 Zaccheus stopped and said to the Lord, “Behold, Lord, half of my possessions I will give to the poor, and if I have defrauded anyone of anything, I will give back four times as much.”

Luke 19:9 And Jesus said to him, “Today salvation has come to this house, because he, too, is a son of Abraham.

Luke 19:10 “For the Son of Man has come to seek and to save that which was lost.”

Luke 19:11 While they were listening to these things, Jesus went on to tell a parable, because He was near Jerusalem, and they supposed that the kingdom of God was going to appear immediately.

Luke 19:12 So He said, “A nobleman went to a distant country to receive a kingdom for himself, and [then] return.

Luke 19:13 “And he called ten of his slaves, and gave them ten minas and said to them, ‘Do business [with this] until I come [back].’

Luke 19:14 “But his citizens hated him and sent a delegation after him, saying, ‘We do not want this man to reign over us.’

Luke 19:15 “When he returned, after receiving the kingdom, he ordered that these slaves, to whom he had given the money, be called to him so that he might know what business they had done.

Luke 19:16 “The first appeared, saying, ‘Master, your mina has made ten minas more.’

Luke 19:17 “And he said to him, ‘Well done, good slave, because you have been faithful in a very little thing, you are to be in authority over ten cities.’

Luke 19:18 “The second came, saying, ‘Your mina, master, has made five minas.’

Luke 19:19 “And he said to him also, ‘And you are to be over five cities.’

Luke 19:20 “Another came, saying, ‘Master, here is your mina, which I kept put away in a handkerchief;

Luke 19:21 for I was afraid of you, because you are an exacting man; you take up what you did not lay down and reap what you did not sow.’

Luke 19:22 “He said to him, ‘By your own words I will judge you, you worthless slave. Did you know that I am an exacting man, taking up what I did not lay down and reaping what I did not sow?

Luke 19:23 ‘Then why did you not put my money in the bank, and having come, I would have collected it with interest?’

Luke 19:24 “Then he said to the bystanders, ‘Take the mina away from him and give it to the one who has the ten minas.’

Luke 19:25 “And they said to him, ‘Master, he has ten minas [already].’

Luke 19:26 “I tell you that to everyone who has, more shall be given, but from the one who does not have, even what he does have shall be taken away.

Luke 19:27 “But these enemies of mine, who did not want me to reign over them, bring them here and slay them in my presence.”

Luke 19:28 After He had said these things, He was going on ahead, going up to Jerusalem.

Luke 19:29 When He approached Bethphage and Bethany, near the mount that is called Olivet, He sent two of the disciples,

Luke 19:30 saying, “Go into the village ahead of [you]; there, as you enter, you will find a colt tied on which no one yet has ever sat; untie it and bring it [here].

Luke 19:31 “If anyone asks you, ‘Why are you untying it?’ you shall say, ‘The Lord has need of it.’“

Luke 19:32 So those who were sent went away and found it just as He had told them.

Luke 19:33 As they were untying the colt, its owners said to them, “Why are you untying the colt?”

Luke 19:34 They said, “The Lord has need of it.”

Luke 19:35 They brought it to Jesus, and they threw their coats on the colt and put Jesus [on it].

Luke 19:36 As He was going, they were spreading their coats on the road.

Luke 19:37 As soon as He was approaching, near the descent of the Mount of Olives, the whole crowd of the disciples began to praise God joyfully with a loud voice for all the miracles which they had seen,

Luke 19:38 shouting: “BLESSED IS THE KING WHO COMES IN THE NAME OF THE LORD; Peace in heaven and glory in the highest!”

Luke 19:39 Some of the Pharisees in the crowd said to Him, “Teacher, rebuke Your disciples.”

Luke 19:40 But Jesus answered, “I tell you, if these become silent, the stones will cry out!”

Luke 19:41 When He approached [Jerusalem], He saw the city and wept over it,

Luke 19:42 saying, “If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes.

Luke 19:43 “For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side,

Luke 19:44 and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation.”

Luke 19:45 Jesus entered the temple and began to drive out those who were selling,

Luke 19:46 saying to them, “It is written, ‘AND MY HOUSE SHALL BE A HOUSE OF PRAYER,’ but you have made it a ROBBERS’ DEN.”

Luke 19:47 And He was teaching daily in the temple; but the chief priests and the scribes and the leading men among the people were trying to destroy Him,

Luke 19:48 and they could not find anything that they might do, for all the people were hanging on to every word He said.

Luke 20:1 On one of the days while He was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders confronted [Him],

Luke 20:2 and they spoke, saying to Him, “Tell us by what authority You are doing these things, or who is the one who gave You this authority?”

Luke 20:3 Jesus answered and said to them, “I will also ask you a question, and you tell Me:

Luke 20:4 “Was the baptism of John from heaven or from men?”

Luke 20:5 They reasoned among themselves, saying, “If we say, ‘From heaven,’ He will say, ‘Why did you not believe him?’

Luke 20:6 “But if we say, ‘From men,’ all the people will stone us to death, for they are convinced that John was a prophet.”

Luke 20:7 So they answered that they did not know where [it came] from.

Luke 20:8 And Jesus said to them, “Nor will I tell you by what authority I do these things.”

Luke 20:9 And He began to tell the people this parable: “A man planted a vineyard and rented it out to vine-growers, and went on a journey for a long time.

Luke 20:10 “At the [harvest] time he sent a slave to the vine-growers, so that they would give him [some] of the produce of the vineyard; but the vine-growers beat him and sent him away empty-handed.

Luke 20:11 “And he proceeded to send another slave; and they beat him also and treated him shamefully and sent him away empty-handed.

Luke 20:12 “And he proceeded to send a third; and this one also they wounded and cast out.

Luke 20:13 “The owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’

Luke 20:14 “But when the vine-growers saw him, they reasoned with one another, saying, ‘This is the heir; let us kill him so that the inheritance will be ours.’

Luke 20:15 “So they threw him out of the vineyard and killed him. What, then, will the owner of the vineyard do to them?

Luke 20:16 “He will come and destroy these vine-growers and will give the vineyard to others.” When they heard it, they said, “May it never be!”

Luke 20:17 But Jesus looked at them and said, “What then is this that is written: ‘THE STONE WHICH THE BUILDERS REJECTED, THIS BECAME THE CHIEF CORNER [stone]’?

Luke 20:18 “Everyone who falls on that stone will be broken to pieces; but on whomever it falls, it will scatter him like dust.”

Luke 20:19 The scribes and the chief priests tried to lay hands on Him that very hour, and they feared the people; for they understood that He spoke this parable against them.

Luke 20:20 So they watched Him, and sent spies who pretended to be righteous, in order that they might catch Him in some statement, so that they [could] deliver Him to the rule and the authority of the governor.

Luke 20:21 They questioned Him, saying, “Teacher, we know that You speak and teach correctly, and You are not partial to any, but teach the way of God in truth.

Luke 20:22 “Is it lawful for us to pay taxes to Caesar, or not?”

Luke 20:23 But He detected their trickery and said to them,

Luke 20:24 “Show Me a denarius. Whose likeness and inscription does it have?” They said, “Caesar’s.”

Luke 20:25 And He said to them, “Then render to Caesar the things that are Caesar’s, and to God the things that are God’s.”

Luke 20:26 And they were unable to catch Him in a saying in the presence of the people; and being amazed at His answer, they became silent.

Luke 20:27 Now there came to Him some of the Sadducees (who say that there is no resurrection),

Luke 20:28 and they questioned Him, saying, “Teacher, Moses wrote for us that IF A MAN’S BROTHER DIES, having a wife, AND HE IS CHILDLESS, HIS BROTHER SHOULD MARRY THE WIFE AND RAISE UP CHILDREN TO HIS BROTHER.

Luke 20:29 “Now there were seven brothers; and the first took a wife and died childless;

Luke 20:30 and the second

Luke 20:31 and the third married her; and in the same way all seven died, leaving no children.

Luke 20:32 “Finally the woman died also.

Luke 20:33 “In the resurrection therefore, which one’s wife will she be? For all seven had married her.”

Luke 20:34 Jesus said to them, “The sons of this age marry and are given in marriage,

Luke 20:35 but those who are considered worthy to attain to that age and the resurrection from the dead, neither marry nor are given in marriage;

Luke 20:36 for they cannot even die anymore, because they are like angels, and are sons of God, being sons of the resurrection.

Luke 20:37 “But that the dead are raised, even Moses showed, in the [passage about the burning] bush, where he calls the Lord THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB.

Luke 20:38 “Now He is not the God of the dead but of the living; for all live to Him.”

Luke 20:39 Some of the scribes answered and said, “Teacher, You have spoken well.”

Luke 20:40 For they did not have courage to question Him any longer about anything.

Luke 20:41 Then He said to them, “How [is it that] they say the Christ is David’s son?

Luke 20:42 “For David himself says in the book of Psalms, ‘THE LORD SAID TO MY LORD, “SIT AT MY RIGHT HAND,

Luke 20:43 UNTIL I MAKE YOUR ENEMIES A FOOTSTOOL FOR YOUR FEET.”‘

Luke 20:44 “Therefore David calls Him ‘Lord,’ and how is He his son?”

Luke 20:45 And while all the people were listening, He said to the disciples, Luke 20:46 “Beware of the scribes, who like to walk around in long robes, and love respectful greetings in the market places, and chief seats in the synagogues and places of honor at banquets,

Luke 20:47 who devour widows’ houses, and for appearance’s sake offer long prayers. These will receive greater condemnation.”

Luke 21:1 And He looked up and saw the rich putting their gifts into the treasury.

Luke 21:2 And He saw a poor widow putting in two small copper coins.

Luke 21:3 And He said, “Truly I say to you, this poor widow put in more than all [of them];

Luke 21:4 for they all out of their surplus put into the offering; but she out of her poverty put in all that she had to live on.”

Luke 21:5 And while some were talking about the temple, that it was adorned with beautiful stones and votive gifts, He said,

Luke 21:6 “[As for] these things which you are looking at, the days will come in which there will not be left one stone upon another which will not be torn down.”

Luke 21:7 They questioned Him, saying, “Teacher, when therefore will these things happen? And what [will be] the sign when these things are about to take place?”

Luke 21:8 And He said, “See to it that you are not misled; for many will come in My name, saying, ‘I am [He],’ and, ‘The time is near.’ Do not go after them.

Luke 21:9 “When you hear of wars and disturbances, do not be terrified; for these things must take place first, but the end [does] not [follow] immediately.”

Luke 21:10 Then He continued by saying to them, “Nation will rise against nation and kingdom against kingdom,

Luke 21:11 and there will be great earthquakes, and in various places plagues and famines; and there will be terrors and great signs from heaven.

Luke 21:12 “But before all these things, they will lay their hands on you and will persecute you, delivering you to the synagogues and prisons, bringing you before kings and governors for My name’s sake.

Luke 21:13 “It will lead to an opportunity for your testimony.

Luke 21:14 “So make up your minds not to prepare beforehand to defend yourselves;

Luke 21:15 for I will give you utterance and wisdom which none of your opponents will be able to resist or refute.

Luke 21:16 “But you will be betrayed even by parents and brothers and relatives and friends, and they will put [some] of you to death, Luke 21:17 and you will be hated by all because of My name.

Luke 21:18 “Yet not a hair of your head will perish.

Luke 21:19 “By your endurance you will gain your lives.

Luke 21:20 “But when you see Jerusalem surrounded by armies, then recognize that her desolation is near.

Luke 21:21 “Then those who are in Judea must flee to the mountains, and those who are in the midst of the city must leave, and those who are in the country must not enter the city;

Luke 21:22 because these are days of vengeance, so that all things which are written will be fulfilled.

Luke 21:23 “Woe to those who are pregnant and to those who are nursing babies in those days; for there will be great distress upon the land and wrath to this people;

Luke 21:24 and they will fall by the edge of the sword, and will be led captive into all the nations; and Jerusalem will be trampled under foot by the Gentiles until the times of the Gentiles are fulfilled.

Luke 21:25 “There will be signs in sun and moon and stars, and on the earth dismay among nations, in perplexity at the roaring of the sea and the waves,

Luke 21:26 men fainting from fear and the expectation of the things which are coming upon the world; for the powers of the heavens will be shaken.

Luke 21:27 “Then they will see THE SON OF MAN COMING IN A CLOUD with power and great glory.

Luke 21:28 “But when these things begin to take place, straighten up and lift up your heads, because your redemption is drawing near.”

Luke 21:29 Then He told them a parable: “Behold the fig tree and all the trees;

Luke 21:30 as soon as they put forth [leaves], you see it and know for yourselves that summer is now near.

Luke 21:31 “So you also, when you see these things happening, recognize that the kingdom of God is near.

Luke 21:32 “Truly I say to you, this generation will not pass away until all things take place.

Luke 21:33 “Heaven and earth will pass away, but My words will not pass away.

Luke 21:34 “Be on guard, so that your hearts will not be weighted down with dissipation and drunkenness and the worries of life, and that day will not come on you suddenly like a trap;

Luke 21:35 for it will come upon all those who dwell on the face of all the earth.

Luke 21:36 “But keep on the alert at all times, praying that you may have strength to escape all these things that are about to take place, and to stand before the Son of Man.”

Luke 21:37 Now during the day He was teaching in the temple, but at evening He would go out and spend the night on the mount that is called Olivet.

Luke 21:38 And all the people would get up early in the morning [to come] to Him in the temple to listen to Him.

Luke 22:1 Now the Feast of Unleavened Bread, which is called the Passover, was approaching.

Luke 22:2 The chief priests and the scribes were seeking how they might put Him to death; for they were afraid of the people.

Luke 22:3 And Satan entered into Judas who was called Iscariot, belonging to the number of the twelve.

Luke 22:4 And he went away and discussed with the chief priests and officers how he might betray Him to them.

Luke 22:5 They were glad and agreed to give him money.

Luke 22:6 So he consented, and [began] seeking a good opportunity to betray Him to them apart from the crowd.

Luke 22:7 Then came the [first] day of Unleavened Bread on which the Passover [lamb] had to be sacrificed.

Luke 22:8 And Jesus sent Peter and John, saying, “Go and prepare the Passover for us, so that we may eat it.”

Luke 22:9 They said to Him, “Where do You want us to prepare it?”

Luke 22:10 And He said to them, “When you have entered the city, a man will meet you carrying a pitcher of water; follow him into the house that he enters.

Luke 22:11 “And you shall say to the owner of the house, ‘The Teacher says to you, “Where is the guest room in which I may eat the Passover with My disciples?”‘

Luke 22:12 “And he will show you a large, furnished upper room; prepare it there.”

Luke 22:13 And they left and found [everything] just as He had told them; and they prepared the Passover.

Luke 22:14 When the hour had come, He reclined [at the table], and the apostles with Him.

Luke 22:15 And He said to them, “I have earnestly desired to eat this Passover with you before I suffer;

Luke 22:16 for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God.”

Luke 22:17 And when He had taken a cup [and] given thanks, He said, “Take this and share it among yourselves;

Luke 22:18 for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes.”

Luke 22:19 And when He had taken [some] bread [and] given thanks, He broke it and gave it to them, saying, “This is My body which is given for you; do this in remembrance of Me.”

Luke 22:20 And in the same way [He took] the cup after they had eaten, saying, “This cup which is poured out for you is the new covenant in My blood.

Luke 22:21 “But behold, the hand of the one betraying Me is with Mine on the table.

Luke 22:22 “For indeed, the Son of Man is going as it has been determined; but woe to that man by whom He is betrayed!”

Luke 22:23 And they began to discuss among themselves which one of them it might be who was going to do this thing.

Luke 22:24 And there arose also a dispute among them [as to] which one of them was regarded to be greatest.

Luke 22:25 And He said to them, “The kings of the Gentiles lord it over them; and those who have authority over them are called ‘Benefactors.’

Luke 22:26 “But [it is] not this way with you, but the one who is the greatest among you must become like the youngest, and the leader like the servant.

Luke 22:27 “For who is greater, the one who reclines [at the table] or the one who serves? Is it not the one who reclines [at the table]? But I am among you as the one who serves.

Luke 22:28 “You are those who have stood by Me in My trials;

Luke 22:29 and just as My Father has granted Me a kingdom, I grant you

Luke 22:30 that you may eat and drink at My table in My kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Luke 22:31 “Simon, Simon, behold, Satan has demanded [permission] to sift you like wheat;

Luke 22:32 but I have prayed for you, that your faith may not fail; and you, when once you have turned again, strengthen your brothers.”

Luke 22:33 But he said to Him, “Lord, with You I am ready to go both to prison and to death!”

Luke 22:34 And He said, “I say to you, Peter, the rooster will not crow today until you have denied three times that you know Me.”

Luke 22:35 And He said to them, “When I sent you out without money belt and bag and sandals, you did not lack anything, did you?” They said, “[No], nothing.”

Luke 22:36 And He said to them, “But now, whoever has a money belt is to take it along, likewise also a bag, and whoever has no sword is to sell his coat and buy one.

Luke 22:37 “For I tell you that this which is written must be fulfilled in Me, ‘AND HE WAS NUMBERED WITH TRANSGRESSORS’; for that which refers to Me has [its] fulfillment.”

Luke 22:38 They said, “Lord, look, here are two swords.” And He said to them, “It is enough.”

Luke 22:39 And He came out and proceeded as was His custom to the Mount of Olives; and the disciples also followed Him.

Luke 22:40 When He arrived at the place, He said to them, “Pray that you may not enter into temptation.”

Luke 22:41 And He withdrew from them about a stone’s throw, and He knelt down and [began] to pray,

Luke 22:42 saying, “Father, if You are willing, remove this cup from Me; yet not My will, but Yours be done.”

Luke 22:43 Now an angel from heaven appeared to Him, strengthening Him.

Luke 22:44 And being in agony He was praying very fervently; and His sweat became like drops of blood, falling down upon the ground.

Luke 22:45 When He rose from prayer, He came to the disciples and found them sleeping from sorrow,

Luke 22:46 and said to them, “Why are you sleeping? Get up and pray that you may not enter into temptation.”

Luke 22:47 While He was still speaking, behold, a crowd [came], and the one called Judas, one of the twelve, was preceding them; and he approached Jesus to kiss Him.

Luke 22:48 But Jesus said to him, “Judas, are you betraying the Son of Man with a kiss?”

Luke 22:49 When those who were around Him saw what was going to happen, they said, “Lord, shall we strike with the sword?”

Luke 22:50 And one of them struck the slave of the high priest and cut off his right ear.

Luke 22:51 But Jesus answered and said, “Stop! No more of this.” And He touched his ear and healed him.

Luke 22:52 Then Jesus said to the chief priests and officers of the temple and elders who had come against Him, “Have you come out with swords and clubs as you would against a robber?

Luke 22:53 “While I was with you daily in the temple, you did not lay hands on Me; but this hour and the power of darkness are yours.”

Luke 22:54 Having arrested Him, they led Him [away] and brought Him to the house of the high priest; but Peter was following at a distance.

Luke 22:55 After they had kindled a fire in the middle of the courtyard and had sat down together, Peter was sitting among them.

Luke 22:56 And a servant-girl, seeing him as he sat in the firelight and looking intently at him, said, “This man was with Him too.”

Luke 22:57 But he denied [it], saying, “Woman, I do not know Him.”

Luke 22:58 A little later, another saw him and said, “You are [one] of them too!” But Peter said, “Man, I am not!”

Luke 22:59 After about an hour had passed, another man [began] to insist, saying, “Certainly this man also was with Him, for he is a Galilean too.”

Luke 22:60 But Peter said, “Man, I do not know what you are talking about.” Immediately, while he was still speaking, a rooster crowed.

Luke 22:61 The Lord turned and looked at Peter. And Peter remembered the word of the Lord, how He had told him, “Before a rooster crows today, you will deny Me three times.”

Luke 22:62 And he went out and wept bitterly.

Luke 22:63 Now the men who were holding Jesus in custody were mocking Him and beating Him,

Luke 22:64 and they blindfolded Him and were asking Him, saying, “Prophesy, who is the one who hit You?”

Luke 22:65 And they were saying many other things against Him, blaspheming.

Luke 22:66 When it was day, the Council of elders of the people assembled, both chief priests and scribes, and they led Him away to their council [chamber], saying,

Luke 22:67 “If You are the Christ, tell us.” But He said to them, “If I tell you, you will not believe;

Luke 22:68 and if I ask a question, you will not answer.

Luke 22:69 “But from now on THE SON OF MAN WILL BE SEATED AT THE RIGHT HAND of the power OF GOD.”

Luke 22:70 And they all said, “Are You the Son of God, then?” And He said to them, “Yes, I am.”

Luke 22:71 Then they said, “What further need do we have of testimony? For we have heard it ourselves from His own mouth.”

Luke 23:1 Then the whole body of them got up and brought Him before Pilate.

Luke 23:2 And they began to accuse Him, saying, “We found this man misleading our nation and forbidding to pay taxes to Caesar, and saying that He Himself is Christ, a King.”

Luke 23:3 So Pilate asked Him, saying, “Are You the King of the Jews?” And He answered him and said, “[It is as] you say.”

Luke 23:4 Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.”

Luke 23:5 But they kept on insisting, saying, “He stirs up the people, teaching all over Judea, starting from Galilee even as far as this place.”

Luke 23:6 When Pilate heard it, he asked whether the man was a Galilean.

Luke 23:7 And when he learned that He belonged to Herod’s jurisdiction, he sent Him to Herod, who himself also was in Jerusalem at that time.

Luke 23:8 Now Herod was very glad when he saw Jesus; for he had wanted to see Him for a long time, because he had been hearing about Him and was hoping to see some sign performed by Him.

Luke 23:9 And he questioned Him at some length; but He answered him nothing.

Luke 23:10 And the chief priests and the scribes were standing there, accusing Him vehemently.

Luke 23:11 And Herod with his soldiers, after treating Him with contempt and mocking Him, dressed Him in a gorgeous robe and sent Him back to Pilate.

Luke 23:12 Now Herod and Pilate became friends with one another that very day; for before they had been enemies with each other.

Luke 23:13 Pilate summoned the chief priests and the rulers and the people,

Luke 23:14 and said to them, “You brought this man to me as one who incites the people to rebellion, and behold, having examined Him before you, I have found no guilt in this man regarding the charges which you make against Him.

Luke 23:15 “No, nor has Herod, for he sent Him back to us; and behold, nothing deserving death has been done by Him.

Luke 23:16 “Therefore I will punish Him and release Him.”

Luke 23:17 [Now he was obliged to release to them at the feast one prisoner].

Luke 23:18 But they cried out all together, saying, “Away with this man, and release for us Barabbas!”

Luke 23:19 (He was one who had been thrown into prison for an insurrection made in the city, and for murder.)

Luke 23:20 Pilate, wanting to release Jesus, addressed them again, Luke 23:21 but they kept on calling out, saying, “Crucify, crucify Him!”

Luke 23:22 And he said to them the third time, “Why, what evil has this man done? I have found in Him no guilt [demanding] death; therefore I will punish Him and release Him.”

Luke 23:23 But they were insistent, with loud voices asking that He be crucified. And their voices [began] to prevail.

Luke 23:24 And Pilate pronounced sentence that their demand be granted.

Luke 23:25 And he released the man they were asking for who had been thrown into prison for insurrection and murder, but he delivered Jesus to their will.

Luke 23:26 When they led Him away, they seized a man, Simon of Cyrene, coming in from the country, and placed on him the cross to carry behind Jesus.

Luke 23:27 And following Him was a large crowd of the people, and of women who were mourning and lamenting Him.

Luke 23:28 But Jesus turning to them said, “Daughters of Jerusalem, stop weeping for Me, but weep for yourselves and for your children.

Luke 23:29 “For behold, the days are coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’

Luke 23:30 “Then they will begin TO SAY TO THE MOUNTAINS, ‘FALL ON US,’ AND TO THE HILLS, ‘COVER US.’

Luke 23:31 “For if they do these things when the tree is green, what will happen when it is dry?”

Luke 23:32 Two others also, who were criminals, were being led away to be put to death with Him.

Luke 23:33 When they came to the place called The Skull, there they crucified Him and the criminals, one on the right and the other on the left.

Luke 23:34 But Jesus was saying, “Father, forgive them; for they do not know what they are doing.” And they cast lots, dividing up His garments among themselves.

Luke 23:35 And the people stood by, looking on. And even the rulers were sneering at Him, saying, “He saved others; let Him save Himself if this is the Christ of God, His Chosen One.”

Luke 23:36 The soldiers also mocked Him, coming up to Him, offering Him sour wine,

Luke 23:37 and saying, “If You are the King of the Jews, save Yourself!”

Luke 23:38 Now there was also an inscription above Him, "THIS IS THE KING OF THE JEWS."

Luke 23:39 One of the criminals who were hanged [there] was hurling abuse at Him, saying, "Are You not the Christ? Save Yourself and us!"

Luke 23:40 But the other answered, and rebuking him said, "Do you not even fear God, since you are under the same sentence of condemnation?

Luke 23:41 "And we indeed [are suffering] justly, for we are receiving what we deserve for our deeds; but this man has done nothing wrong."

Luke 23:42 And he was saying, "Jesus, remember me when You come in Your kingdom!"

Luke 23:43 And He said to him, "Truly I say to you, today you shall be with Me in Paradise."

Luke 23:44 It was now about the sixth hour, and darkness fell over the whole land until the ninth hour,

Luke 23:45 because the sun was obscured; and the veil of the temple was torn in two.

Luke 23:46 And Jesus, crying out with a loud voice, said, "Father, INTO YOUR HANDS I COMMIT MY SPIRIT." Having said this, He breathed His last.

Luke 23:47 Now when the centurion saw what had happened, he [began] praising God, saying, "Certainly this man was innocent."

Luke 23:48 And all the crowds who came together for this spectacle, when they observed what had happened, [began] to return, beating their breasts.

Luke 23:49 And all His acquaintances and the women who accompanied Him from Galilee were standing at a distance, seeing these things.

Luke 23:50 And a man named Joseph, who was a member of the Council, a good and righteous man

Luke 23:51 (he had not consented to their plan and action), [a man] from Arimathea, a city of the Jews, who was waiting for the kingdom of God;

Luke 23:52 this man went to Pilate and asked for the body of Jesus.

Luke 23:53 And he took it down and wrapped it in a linen cloth, and laid Him in a tomb cut into the rock, where no one had ever lain.

Luke 23:54 It was the preparation day, and the Sabbath was about to begin.

Luke 23:55 Now the women who had come with Him out of Galilee followed, and saw the tomb and how His body was laid.

Luke 23:56 Then they returned and prepared spices and perfumes. And on the Sabbath they rested according to the commandment.

Luke 24:1 But on the first day of the week, at early dawn, they came to the tomb bringing the spices which they had prepared.

Luke 24:2 And they found the stone rolled away from the tomb,

Luke 24:3 but when they entered, they did not find the body of the Lord Jesus.

Luke 24:4 While they were perplexed about this, behold, two men suddenly stood near them in dazzling clothing;

Luke 24:5 and as [the women] were terrified and bowed their faces to the ground, [the men] said to them, “Why do you seek the living One among the dead?

Luke 24:6 “He is not here, but He has risen. Remember how He spoke to you while He was still in Galilee,

Luke 24:7 saying that the Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.”

Luke 24:8 And they remembered His words,

Luke 24:9 and returned from the tomb and reported all these things to the eleven and to all the rest.

Luke 24:10 Now they were Mary Magdalene and Joanna and Mary the [mother] of James; also the other women with them were telling these things to the apostles.

Luke 24:11 But these words appeared to them as nonsense, and they would not believe them.

Luke 24:12 But Peter got up and ran to the tomb; stooping and looking in, he saw the linen wrappings only; and he went away to his home, marveling at what had happened.

Luke 24:13 And behold, two of them were going that very day to a village named Emmaus, which was about seven miles from Jerusalem.

Luke 24:14 And they were talking with each other about all these things which had taken place.

Luke 24:15 While they were talking and discussing, Jesus Himself approached and [began] traveling with them.

Luke 24:16 But their eyes were prevented from recognizing Him.

Luke 24:17 And He said to them, “What are these words that you are exchanging with one another as you are walking?” And they stood still, looking sad.

Luke 24:18 One [of them], named Cleopas, answered and said to Him, “Are You the only one visiting Jerusalem and unaware of the things which have happened here in these days?”

Luke 24:19 And He said to them, “What things?” And they said to Him, “The things about Jesus the Nazarene, who was a prophet mighty in deed and word in the sight of God and all the people,

Luke 24:20 and how the chief priests and our rulers delivered Him to the sentence of death, and crucified Him.

Luke 24:21 “But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, it is the third day since these things happened.

Luke 24:22 “But also some women among us amazed us. When they were at the tomb early in the morning,

Luke 24:23 and did not find His body, they came, saying that they had also seen a vision of angels who said that He was alive.

Luke 24:24 “Some of those who were with us went to the tomb and found it just exactly as the women also had said; but Him they did not see.”

Luke 24:25 And He said to them, “O foolish men and slow of heart to believe in all that the prophets have spoken!

Luke 24:26 “Was it not necessary for the Christ to suffer these things and to enter into His glory?”

Luke 24:27 Then beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures.

Luke 24:28 And they approached the village where they were going, and He acted as though He were going farther.

Luke 24:29 But they urged Him, saying, “Stay with us, for it is [getting] toward evening, and the day is now nearly over.” So He went in to stay with them.

Luke 24:30 When He had reclined [at the table] with them, He took the bread and blessed [it], and breaking [it], He [began] giving [it] to them.

Luke 24:31 Then their eyes were opened and they recognized Him; and He vanished from their sight.

Luke 24:32 They said to one another, “Were not our hearts burning within us while He was speaking to us on the road, while He was explaining the Scriptures to us?”

Luke 24:33 And they got up that very hour and returned to Jerusalem, and found gathered together the eleven and those who were with them,

Luke 24:34 saying, “The Lord has really risen and has appeared to Simon.”

Luke 24:35 They [began] to relate their experiences on the road and how He was recognized by them in the breaking of the bread.

Luke 24:36 While they were telling these things, He Himself stood in their midst and said to them, “Peace be to you.”

Luke 24:37 But they were startled and frightened and thought that they were seeing a spirit.

Luke 24:38 And He said to them, “Why are you troubled, and why do doubts arise in your hearts?

Luke 24:39 “See My hands and My feet, that it is I Myself; touch Me and see, for a spirit does not have flesh and bones as you see that I have.”

Luke 24:40 And when He had said this, He showed them His hands and His feet.

Luke 24:41 While they still could not believe [it] because of their joy and amazement, He said to them, “Have you anything here to eat?”

Luke 24:42 They gave Him a piece of a broiled fish;

Luke 24:43 and He took it and ate [it] before them.

Luke 24:44 Now He said to them, “These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled.”

Luke 24:45 Then He opened their minds to understand the Scriptures,

Luke 24:46 and He said to them, “Thus it is written, that the Christ would suffer and rise again from the dead the third day,

Luke 24:47 and that repentance for forgiveness of sins would be proclaimed in His name to all the nations, beginning from Jerusalem.

Luke 24:48 “You are witnesses of these things.

Luke 24:49 “And behold, I am sending forth the promise of My Father upon you; but you are to stay in the city until you are clothed with power from on high.”

Luke 24:50 And He led them out as far as Bethany, and He lifted up His hands and blessed them.

Luke 24:51 While He was blessing them, He parted from them and was carried up into heaven.

Luke 24:52 And they, after worshiping Him, returned to Jerusalem with great joy,

Luke 24:53 and were continually in the temple praising God.

John

1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 He was in the beginning with God.

John 1:3 All things came into being through Him, and apart from Him nothing came into being that has come into being.

John 1:4 In Him was life, and the life was the Light of men.

John 1:5 The Light shines in the darkness, and the darkness did not comprehend it.

John 1:6 There came a man sent from God, whose name was John.

John 1:7 He came as a witness, to testify about the Light, so that all might believe through him.

John 1:8 He was not the Light, but [he came] to testify about the Light.

John 1:9 There was the true Light which, coming into the world, enlightens every man.

John 1:10 He was in the world, and the world was made through Him, and the world did not know Him.

John 1:11 He came to His own, and those who were His own did not receive Him.

John 1:12 But as many as received Him, to them He gave the right to become children of God, [even] to those who believe in His name,

John 1:13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

John 1:14 And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

John 1:15 John testified about Him and cried out, saying, “This was He of whom I said, ‘He who comes after me has a higher rank than I, for He existed before me.’“

John 1:16 For of His fullness we have all received, and grace upon grace.

John 1:17 For the Law was given through Moses; grace and truth were realized through Jesus Christ.

John 1:18 No one has seen God at any time; the only begotten God who is in the bosom of the Father, He has explained [Him].

John 1:19 This is the testimony of John, when the Jews sent to him priests and Levites from Jerusalem to ask him, “Who are you?”

John 1:20 And he confessed and did not deny, but confessed, “I am not the Christ.”

John 1:21 They asked him, “What then? Are you Elijah?” And he said, “I am not.” “Are you the Prophet?” And he answered, “No.”

John 1:22 Then they said to him, “Who are you, so that we may give an answer to those who sent us? What do you say about yourself?”

John 1:23 He said, “I am A VOICE OF ONE CRYING IN THE WILDERNESS, ‘MAKE STRAIGHT THE WAY OF THE LORD,’ as Isaiah the prophet said.”

John 1:24 Now they had been sent from the Pharisees.

John 1:25 They asked him, and said to him, “Why then are you baptizing, if you are not the Christ, nor Elijah, nor the Prophet?”

John 1:26 John answered them saying, “I baptize in water, [but] among you stands One whom you do not know.

John 1:27 “[It is] He who comes after me, the thong of whose sandal I am not worthy to untie.”

John 1:28 These things took place in Bethany beyond the Jordan, where John was baptizing.

John 1:29 The next day he saw Jesus coming to him and said, “Behold, the Lamb of God who takes away the sin of the world!

John 1:30 “This is He on behalf of whom I said, ‘After me comes a Man who has a higher rank than I, for He existed before me.’

John 1:31 “I did not recognize Him, but so that He might be manifested to Israel, I came baptizing in water.”

John 1:32 John testified saying, “I have seen the Spirit descending as a dove out of heaven, and He remained upon Him.

John 1:33 “I did not recognize Him, but He who sent me to baptize in water said to me, ‘He upon whom you see the Spirit descending and remaining upon Him, this is the One who baptizes in the Holy Spirit.’

John 1:34 “I myself have seen, and have testified that this is the Son of God.”

John 1:35 Again the next day John was standing with two of his disciples,

John 1:36 and he looked at Jesus as He walked, and said, “Behold, the Lamb of God!”

John 1:37 The two disciples heard him speak, and they followed Jesus.

John 1:38 And Jesus turned and saw them following, and said to them, “What do you seek?” They said to Him, “Rabbi (which translated means Teacher), where are You staying?”

John 1:39 He said to them, “Come, and you will see.” So they came and saw where He was staying; and they stayed with Him that day, for it was about the tenth hour.

John 1:40 One of the two who heard John [speak] and followed Him, was Andrew, Simon Peter’s brother.

John 1:41 He found first his own brother Simon and said to him, “We have found the Messiah “ (which translated means Christ).

John 1:42 He brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John; you shall be called Cephas “ (which is translated Peter).

John 1:43 The next day He purposed to go into Galilee, and He found Philip. And Jesus said to him, “Follow Me.”

John 1:44 Now Philip was from Bethsaida, of the city of Andrew and Peter.

John 1:45 Philip found Nathanael and said to him, “We have found Him of whom Moses in the Law and [also] the Prophets wrote— Jesus of Nazareth, the son of Joseph.”

John 1:46 Nathanael said to him, “Can any good thing come out of Nazareth?” Philip said to him, “Come and see.”

John 1:47 Jesus saw Nathanael coming to Him, and said of him, “Behold, an Israelite indeed, in whom there is no deceit!”

John 1:48 Nathanael said to Him, “How do You know me?” Jesus answered and said to him, “Before Philip called you, when you were under the fig tree, I saw you.”

John 1:49 Nathanael answered Him, “Rabbi, You are the Son of God; You are the King of Israel.”

John 1:50 Jesus answered and said to him, “Because I said to you that I saw you under the fig tree, do you believe? You will see greater things than these.”

John 1:51 And He said to him, “Truly, truly, I say to you, you will see the heavens opened and the angels of God ascending and descending on the Son of Man.”

John 2:1 On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there;

John 2:2 and both Jesus and His disciples were invited to the wedding.

John 2:3 When the wine ran out, the mother of Jesus said to Him, “They have no wine.”

John 2:4 And Jesus said to her, “Woman, what does that have to do with us? My hour has not yet come.”

John 2:5 His mother said to the servants, “Whatever He says to you, do it.”

John 2:6 Now there were six stone waterpots set there for the Jewish custom of purification, containing twenty or thirty gallons each.

John 2:7 Jesus said to them, “Fill the waterpots with water.” So they filled them up to the brim.

John 2:8 And He said to them, “Draw [some] out now and take it to the headwaiter.” So they took it [to him].

John 2:9 When the headwaiter tasted the water which had become wine, and did not know where it came from (but the servants who had drawn the water knew), the headwaiter called the bridegroom,

John 2:10 and said to him, “Every man serves the good wine first, and when [the people] have drunk freely, [then he serves] the poorer [wine]; [but] you have kept the good wine until now.”

John 2:11 This beginning of [His] signs Jesus did in Cana of Galilee, and manifested His glory, and His disciples believed in Him.

John 2:12 After this He went down to Capernaum, He and His mother and [His] brothers and His disciples; and they stayed there a few days.

John 2:13 The Passover of the Jews was near, and Jesus went up to Jerusalem.

John 2:14 And He found in the temple those who were selling oxen and sheep and doves, and the money changers seated [at their tables].

John 2:15 And He made a scourge of cords, and drove [them] all out of the temple, with the sheep and the oxen; and He poured out the coins of the money changers and overturned their tables;

John 2:16 and to those who were selling the doves He said, “Take these things away; stop making My Father’s house a place of business.”

John 2:17 His disciples remembered that it was written, “ZEAL FOR YOUR HOUSE WILL CONSUME ME.”

John 2:18 The Jews then said to Him, “What sign do You show us as your authority for doing these things?”

John 2:19 Jesus answered them, “Destroy this temple, and in three days I will raise it up.”

John 2:20 The Jews then said, “It took forty-six years to build this temple, and will You raise it up in three days?”

John 2:21 But He was speaking of the temple of His body.

John 2:22 So when He was raised from the dead, His disciples remembered that He said this; and they believed the Scripture and the word which Jesus had spoken.

John 2:23 Now when He was in Jerusalem at the Passover, during the feast, many believed in His name, observing His signs which He was doing.

John 2:24 But Jesus, on His part, was not entrusting Himself to them, for He knew all men,

John 2:25 and because He did not need anyone to testify concerning man, for He Himself knew what was in man.

John 3:1 Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews;

John 3:2 this man came to Jesus by night and said to Him, “Rabbi, we know that You have come from God [as] a teacher; for no one can do these signs that You do unless God is with him.”

John 3:3 Jesus answered and said to him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

John 3:4 Nicodemus said to Him, “How can a man be born when he is old? He cannot enter a second time into his mother’s womb and be born, can he?”

John 3:5 Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God.

John 3:6 “That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

John 3:7 “Do not be amazed that I said to you, ‘You must be born again.’

John 3:8 “The wind blows where it wishes and you hear the sound of it, but do not know where it comes from and where it is going; so is everyone who is born of the Spirit.”

John 3:9 Nicodemus said to Him, “How can these things be?”

John 3:10 Jesus answered and said to him, “Are you the teacher of Israel and do not understand these things?

John 3:11 “Truly, truly, I say to you, we speak of what we know and testify of what we have seen, and you do not accept our testimony.

John 3:12 “If I told you earthly things and you do not believe, how will you believe if I tell you heavenly things?

John 3:13 “No one has ascended into heaven, but He who descended from heaven: the Son of Man.

John 3:14 “As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up;

John 3:15 so that whoever believes will in Him have eternal life.

John 3:16 “For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

John 3:17 “For God did not send the Son into the world to judge the world, but that the world might be saved through Him.

John 3:18 “He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God.

John 3:19 “This is the judgment, that the Light has come into the world, and men loved the darkness rather than the Light, for their deeds were evil.

John 3:20 “For everyone who does evil hates the Light, and does not come to the Light for fear that his deeds will be exposed.

John 3:21 “But he who practices the truth comes to the Light, so that his deeds may be manifested as having been wrought in God.”

John 3:22 After these things Jesus and His disciples came into the land of Judea, and there He was spending time with them and baptizing.

John 3:23 John also was baptizing in Aenon near Salim, because there was much water there; and [people] were coming and were being baptized—

John 3:24 for John had not yet been thrown into prison.

John 3:25 Therefore there arose a discussion on the part of John’s disciples with a Jew about purification.

John 3:26 And they came to John and said to him, “Rabbi, He who was with you beyond the Jordan, to whom you have testified, behold, He is baptizing and all are coming to Him.”

John 3:27 John answered and said, “A man can receive nothing unless it has been given him from heaven.

John 3:28 “You yourselves are my witnesses that I said, ‘I am not the Christ,’ but, ‘I have been sent ahead of Him.’

John 3:29 “He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom’s voice. So this joy of mine has been made full.

John 3:30 “He must increase, but I must decrease.

John 3:31 “He who comes from above is above all, he who is of the earth is from the earth and speaks of the earth. He who comes from heaven is above all.

John 3:32 “What He has seen and heard, of that He testifies; and no one receives His testimony.

John 3:33 “He who has received His testimony has set his seal to [this], that God is true.

John 3:34 “For He whom God has sent speaks the words of God; for He gives the Spirit without measure.

John 3:35 “The Father loves the Son and has given all things into His hand.

John 3:36 “He who believes in the Son has eternal life; but he who does not obey the Son will not see life, but the wrath of God abides on him.”

John 4:1 Therefore when the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John

John 4:2 (although Jesus Himself was not baptizing, but His disciples were),

John 4:3 He left Judea and went away again into Galilee.

John 4:4 And He had to pass through Samaria.

John 4:5 So He came to a city of Samaria called Sychar, near the parcel of ground that Jacob gave to his son Joseph;

John 4:6 and Jacob's well was there. So Jesus, being wearied from His journey, was sitting thus by the well. It was about the sixth hour.

John 4:7 There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink."

John 4:8 For His disciples had gone away into the city to buy food.

John 4:9 Therefore the Samaritan woman said to Him, "How is it that You, being a Jew, ask me for a drink since I am a Samaritan woman?" (For Jews have no dealings with Samaritans.)

John 4:10 Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water."

John 4:11 She said to Him, "Sir, You have nothing to draw with and the well is deep; where then do You get that living water?

John 4:12 "You are not greater than our father Jacob, are You, who gave us the well, and drank of it himself and his sons and his cattle?"

John 4:13 Jesus answered and said to her, "Everyone who drinks of this water will thirst again;

John 4:14 but whoever drinks of the water that I will give him shall never thirst; but the water that I will give him will become in him a well of water springing up to eternal life."

John 4:15 The woman said to Him, "Sir, give me this water, so I will not be thirsty nor come all the way here to draw."

John 4:16 He said to her, "Go, call your husband and come here."

John 4:17 The woman answered and said, "I have no husband." Jesus said to her, "You have correctly said, 'I have no husband';

John 4:18 for you have had five husbands, and the one whom you now have is not your husband; this you have said truly."

John 4:19 The woman said to Him, "Sir, I perceive that You are a prophet.

John 4:20 "Our fathers worshiped in this mountain, and you [people] say that in Jerusalem is the place where men ought to worship."

John 4:21 Jesus said to her, "Woman, believe Me, an hour is coming when neither in this mountain nor in Jerusalem will you worship the Father.

John 4:22 "You worship what you do not know; we worship what we know, for salvation is from the Jews.

John 4:23 "But an hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for such people the Father seeks to be His worshipers.

John 4:24 “God is spirit, and those who worship Him must worship in spirit and truth.”

John 4:25 The woman said to Him, “I know that Messiah is coming (He who is called Christ); when that One comes, He will declare all things to us.”

John 4:26 Jesus said to her, “I who speak to you am [He].”

John 4:27 At this point His disciples came, and they were amazed that He had been speaking with a woman, yet no one said, “What do You seek?” or, “Why do You speak with her?”

John 4:28 So the woman left her waterpot, and went into the city and said to the men,

John 4:29 “Come, see a man who told me all the things that I [have] done; this is not the Christ, is it?”

John 4:30 They went out of the city, and were coming to Him.

John 4:31 Meanwhile the disciples were urging Him, saying, “Rabbi, eat.”

John 4:32 But He said to them, “I have food to eat that you do not know about.”

John 4:33 So the disciples were saying to one another, “No one brought Him [anything] to eat, did he?”

John 4:34 Jesus said to them, “My food is to do the will of Him who sent Me and to accomplish His work.

John 4:35 “Do you not say, ‘There are yet four months, and [then] comes the harvest ‘? Behold, I say to you, lift up your eyes and look on the fields, that they are white for harvest.

John 4:36 “Already he who reaps is receiving wages and is gathering fruit for life eternal; so that he who sows and he who reaps may rejoice together.

John 4:37 “For in this [case] the saying is true, ‘One sows and another reaps.’

John 4:38 “I sent you to reap that for which you have not labored; others have labored and you have entered into their labor.”

John 4:39 From that city many of the Samaritans believed in Him because of the word of the woman who testified, “He told me all the things that I [have] done.”

John 4:40 So when the Samaritans came to Jesus, they were asking Him to stay with them; and He stayed there two days.

John 4:41 Many more believed because of His word;

John 4:42 and they were saying to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves and know that this One is indeed the Savior of the world.”

John 4:43 After the two days He went forth from there into Galilee.

John 4:44 For Jesus Himself testified that a prophet has no honor in his own country.

John 4:45 So when He came to Galilee, the Galileans received Him, having seen all the things that He did in Jerusalem at the feast; for they themselves also went to the feast.

John 4:46 Therefore He came again to Cana of Galilee where He had made the water wine. And there was a royal official whose son was sick at Capernaum.

John 4:47 When he heard that Jesus had come out of Judea into Galilee, he went to Him and was imploring [Him] to come down and heal his son; for he was at the point of death.

John 4:48 So Jesus said to him, “Unless you [people] see signs and wonders, you [simply] will not believe.”

John 4:49 The royal official said to Him, “Sir, come down before my child dies.”

John 4:50 Jesus said to him, “Go; your son lives.” The man believed the word that Jesus spoke to him and started off.

John 4:51 As he was now going down, [his] slaves met him, saying that his son was living.

John 4:52 So he inquired of them the hour when he began to get better. Then they said to him, “Yesterday at the seventh hour the fever left him.”

John 4:53 So the father knew that [it was] at that hour in which Jesus said to him, “Your son lives”; and he himself believed and his whole household.

John 4:54 This is again a second sign that Jesus performed when He had come out of Judea into Galilee.

John 5:1 After these things there was a feast of the Jews, and Jesus went up to Jerusalem.

John 5:2 Now there is in Jerusalem by the sheep [gate] a pool, which is called in Hebrew Bethesda, having five porticoes.

John 5:3 In these lay a multitude of those who were sick, blind, lame, and withered, [waiting for the moving of the waters;

John 5:4 for an angel of the Lord went down at certain seasons into the pool and stirred up the water; whoever then first, after the stirring up of the water, stepped in was made well from whatever disease with which he was afflicted].

John 5:5 A man was there who had been ill for thirty-eight years.

John 5:6 When Jesus saw him lying [there], and knew that he had already been a long time [in that condition], He said to him, “Do you wish to get well?”

John 5:7 The sick man answered Him, “Sir, I have no man to put me into the pool when the water is stirred up, but while I am coming, another steps down before me.”

John 5:8 Jesus said to him, “Get up, pick up your pallet and walk.”

John 5:9 Immediately the man became well, and picked up his pallet and [began] to walk. Now it was the Sabbath on that day.

John 5:10 So the Jews were saying to the man who was cured, “It is the Sabbath, and it is not permissible for you to carry your pallet.”

John 5:11 But he answered them, “He who made me well was the one who said to me, ‘Pick up your pallet and walk.’“

John 5:12 They asked him, “Who is the man who said to you, ‘Pick up [your pallet] and walk ‘?”

John 5:13 But the man who was healed did not know who it was, for Jesus had slipped away while there was a crowd in [that] place.

John 5:14 Afterward Jesus found him in the temple and said to him, “Behold, you have become well; do not sin anymore, so that nothing worse happens to you.”

John 5:15 The man went away, and told the Jews that it was Jesus who had made him well.

John 5:16 For this reason the Jews were persecuting Jesus, because He was doing these things on the Sabbath.

John 5:17 But He answered them, “My Father is working until now, and I Myself am working.”

John 5:18 For this reason therefore the Jews were seeking all the more to kill Him, because He not only was breaking the Sabbath, but also was calling God His own Father, making Himself equal with God.

John 5:19 Therefore Jesus answered and was saying to them, “Truly, truly, I say to you, the Son can do nothing of Himself, unless [it is] something He sees the Father doing; for whatever the Father does, these things the Son also does in like manner.

John 5:20 “For the Father loves the Son, and shows Him all things that He Himself is doing; and [the Father] will show Him greater works than these, so that you will marvel.

John 5:21 “For just as the Father raises the dead and gives them life, even so the Son also gives life to whom He wishes.

John 5:22 “For not even the Father judges anyone, but He has given all judgment to the Son,

John 5:23 so that all will honor the Son even as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.

John 5:24 “Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life.

John 5:25 “Truly, truly, I say to you, an hour is coming and now is, when the dead will hear the voice of the Son of God, and those who hear will live.

John 5:26 “For just as the Father has life in Himself, even so He gave to the Son also to have life in Himself;

John 5:27 and He gave Him authority to execute judgment, because He is [the] Son of Man.

John 5:28 “Do not marvel at this; for an hour is coming, in which all who are in the tombs will hear His voice,

John 5:29 and will come forth; those who did the good [deeds] to a resurrection of life, those who committed the evil [deeds] to a resurrection of judgment.

John 5:30 “I can do nothing on My own initiative. As I hear, I judge; and My judgment is just, because I do not seek My own will, but the will of Him who sent Me.

John 5:31 “If I [alone] testify about Myself, My testimony is not true.

John 5:32 “There is another who testifies of Me, and I know that the testimony which He gives about Me is true.

John 5:33 “You have sent to John, and he has testified to the truth.

John 5:34 “But the testimony which I receive is not from man, but I say these things so that you may be saved.

John 5:35 “He was the lamp that was burning and was shining and you were willing to rejoice for a while in his light.

John 5:36 “But the testimony which I have is greater than [the testimony of] John; for the works which the Father has given Me to accomplish— the very works that I do— testify about Me, that the Father has sent Me.

John 5:37 “And the Father who sent Me, He has testified of Me. You have neither heard His voice at any time nor seen His form.

John 5:38 “You do not have His word abiding in you, for you do not believe Him whom He sent.

John 5:39 “You search the Scriptures because you think that in them you have eternal life; it is these that testify about Me;

John 5:40 and you are unwilling to come to Me so that you may have life.

John 5:41 “I do not receive glory from men;

John 5:42 but I know you, that you do not have the love of God in yourselves.

John 5:43 “I have come in My Father’s name, and you do not receive Me; if another comes in his own name, you will receive him.

John 5:44 “How can you believe, when you receive glory from one another and you do not seek the glory that is from the [one and] only God?

John 5:45 “Do not think that I will accuse you before the Father; the one who accuses you is Moses, in whom you have set your hope.

John 5:46 “For if you believed Moses, you would believe Me, for he wrote about Me.

John 5:47 “But if you do not believe his writings, how will you believe My words?”

John 6:1 After these things Jesus went away to the other side of the Sea of Galilee (or Tiberias).

John 6:2 A large crowd followed Him, because they saw the signs which He was performing on those who were sick.

John 6:3 Then Jesus went up on the mountain, and there He sat down with His disciples.

John 6:4 Now the Passover, the feast of the Jews, was near.

John 6:5 Therefore Jesus, lifting up His eyes and seeing that a large crowd was coming to Him, said to Philip, “Where are we to buy bread, so that these may eat?”

John 6:6 This He was saying to test him, for He Himself knew what He was intending to do.

John 6:7 Philip answered Him, “Two hundred denarii worth of bread is not sufficient for them, for everyone to receive a little.”

John 6:8 One of His disciples, Andrew, Simon Peter’s brother, said to Him,

John 6:9 “There is a lad here who has five barley loaves and two fish, but what are these for so many people?”

John 6:10 Jesus said, “Have the people sit down.” Now there was much grass in the place. So the men sat down, in number about five thousand.

John 6:11 Jesus then took the loaves, and having given thanks, He distributed to those who were seated; likewise also of the fish as much as they wanted.

John 6:12 When they were filled, He said to His disciples, “Gather up the leftover fragments so that nothing will be lost.”

John 6:13 So they gathered them up, and filled twelve baskets with fragments from the five barley loaves which were left over by those who had eaten.

John 6:14 Therefore when the people saw the sign which He had performed, they said, “This is truly the Prophet who is to come into the world.”

John 6:15 So Jesus, perceiving that they were intending to come and take Him by force to make Him king, withdrew again to the mountain by Himself alone.

John 6:16 Now when evening came, His disciples went down to the sea,

John 6:17 and after getting into a boat, they [started to] cross the sea to Capernaum. It had already become dark, and Jesus had not yet come to them.

John 6:18 The sea [began] to be stirred up because a strong wind was blowing.

John 6:19 Then, when they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near to the boat; and they were frightened.

John 6:20 But He said to them, “It is I; do not be afraid.”

John 6:21 So they were willing to receive Him into the boat, and immediately the boat was at the land to which they were going.

John 6:22 The next day the crowd that stood on the other side of the sea saw that there was no other small boat there, except one, and that Jesus had not entered with His disciples into the boat, but [that] His disciples had gone away alone.

John 6:23 There came other small boats from Tiberias near to the place where they ate the bread after the Lord had given thanks.

John 6:24 So when the crowd saw that Jesus was not there, nor His disciples, they themselves got into the small boats, and came to Capernaum seeking Jesus.

John 6:25 When they found Him on the other side of the sea, they said to Him, “Rabbi, when did You get here?”

John 6:26 Jesus answered them and said, “Truly, truly, I say to you, you seek Me, not because you saw signs, but because you ate of the loaves and were filled.

John 6:27 “Do not work for the food which perishes, but for the food which endures to eternal life, which the Son of Man will give to you, for on Him the Father, God, has set His seal.”

John 6:28 Therefore they said to Him, “What shall we do, so that we may work the works of God?”

John 6:29 Jesus answered and said to them, “This is the work of God, that you believe in Him whom He has sent.”

John 6:30 So they said to Him, “What then do You do for a sign, so that we may see, and believe You? What work do You perform?

John 6:31 “Our fathers ate the manna in the wilderness; as it is written, ‘HE GAVE THEM BREAD OUT OF HEAVEN TO EAT.’“

John 6:32 Jesus then said to them, “Truly, truly, I say to you, it is not Moses who has given you the bread out of heaven, but it is My Father who gives you the true bread out of heaven.

John 6:33 “For the bread of God is that which comes down out of heaven, and gives life to the world.”

John 6:34 Then they said to Him, “Lord, always give us this bread.”

John 6:35 Jesus said to them, “I am the bread of life; he who comes to Me will not hunger, and he who believes in Me will never thirst.

John 6:36 “But I said to you that you have seen Me, and yet do not believe.

John 6:37 “All that the Father gives Me will come to Me, and the one who comes to Me I will certainly not cast out.

John 6:38 “For I have come down from heaven, not to do My own will, but the will of Him who sent Me.

John 6:39 “This is the will of Him who sent Me, that of all that He has given Me I lose nothing, but raise it up on the last day.

John 6:40 “For this is the will of My Father, that everyone who beholds the Son and believes in Him will have eternal life, and I Myself will raise him up on the last day.”

John 6:41 Therefore the Jews were grumbling about Him, because He said, “I am the bread that came down out of heaven.”

John 6:42 They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does He now say, ‘I have come down out of heaven ‘?”

John 6:43 Jesus answered and said to them, “Do not grumble among yourselves.

John 6:44 “No one can come to Me unless the Father who sent Me draws him; and I will raise him up on the last day.

John 6:45 “It is written in the prophets, ‘AND THEY SHALL ALL BE TAUGHT OF GOD.’ Everyone who has heard and learned from the Father, comes to Me.

John 6:46 “Not that anyone has seen the Father, except the One who is from God; He has seen the Father.

John 6:47 “Truly, truly, I say to you, he who believes has eternal life.

John 6:48 “I am the bread of life.

John 6:49 “Your fathers ate the manna in the wilderness, and they died.

John 6:50 “This is the bread which comes down out of heaven, so that one may eat of it and not die.

John 6:51 “I am the living bread that came down out of heaven; if anyone eats of this bread, he will live forever; and the bread also which I will give for the life of the world is My flesh.”

John 6:52 Then the Jews [began] to argue with one another, saying, “How can this man give us [His] flesh to eat?”

John 6:53 So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in yourselves.

John 6:54 “He who eats My flesh and drinks My blood has eternal life, and I will raise him up on the last day.

John 6:55 “For My flesh is true food, and My blood is true drink.

John 6:56 “He who eats My flesh and drinks My blood abides in Me, and I in him.

John 6:57 “As the living Father sent Me, and I live because of the Father, so he who eats Me, he also will live because of Me.

John 6:58 “This is the bread which came down out of heaven; not as the fathers ate and died; he who eats this bread will live forever.”

John 6:59 These things He said in the synagogue as He taught in Capernaum.

John 6:60 Therefore many of His disciples, when they heard [this] said, “This is a difficult statement; who can listen to it?”

John 6:61 But Jesus, conscious that His disciples grumbled at this, said to them, “Does this cause you to stumble?

John 6:62 “[What] then if you see the Son of Man ascending to where He was before?

John 6:63 “It is the Spirit who gives life; the flesh profits nothing; the words that I have spoken to you are spirit and are life.

John 6:64 “But there are some of you who do not believe.” For Jesus knew from the beginning who they were who did not believe, and who it was that would betray Him.

John 6:65 And He was saying, “For this reason I have said to you, that no one can come to Me unless it has been granted him from the Father.”

John 6:66 As a result of this many of His disciples withdrew and were not walking with Him anymore.

John 6:67 So Jesus said to the twelve, “You do not want to go away also, do you?”

John 6:68 Simon Peter answered Him, “Lord, to whom shall we go? You have words of eternal life.

John 6:69 “We have believed and have come to know that You are the Holy One of God.”

John 6:70 Jesus answered them, “Did I Myself not choose you, the twelve, and [yet] one of you is a devil?”

John 6:71 Now He meant Judas [the son] of Simon Iscariot, for he, one of the twelve, was going to betray Him.

John 7:1 After these things Jesus was walking in Galilee, for He was unwilling to walk in Judea because the Jews were seeking to kill Him.

John 7:2 Now the feast of the Jews, the Feast of Booths, was near.

John 7:3 Therefore His brothers said to Him, “Leave here and go into Judea, so that Your disciples also may see Your works which You are doing.

John 7:4 “For no one does anything in secret when he himself seeks to be [known] publicly. If You do these things, show Yourself to the world.”

John 7:5 For not even His brothers were believing in Him.

John 7:6 So Jesus said to them, “My time is not yet here, but your time is always opportune.

John 7:7 “The world cannot hate you, but it hates Me because I testify of it, that its deeds are evil.

John 7:8 “Go up to the feast yourselves; I do not go up to this feast because My time has not yet fully come.”

John 7:9 Having said these things to them, He stayed in Galilee.

John 7:10 But when His brothers had gone up to the feast, then He Himself also went up, not publicly, but as if, in secret.

John 7:11 So the Jews were seeking Him at the feast and were saying, “Where is He?”

John 7:12 There was much grumbling among the crowds concerning Him; some were saying, “He is a good man”; others were saying, “No, on the contrary, He leads the people astray.”

John 7:13 Yet no one was speaking openly of Him for fear of the Jews.

John 7:14 But when it was now the midst of the feast Jesus went up into the temple, and [began to] teach.

John 7:15 The Jews then were astonished, saying, “How has this man become learned, having never been educated?”

John 7:16 So Jesus answered them and said, “My teaching is not Mine, but His who sent Me.

John 7:17 “If anyone is willing to do His will, he will know of the teaching, whether it is of God or [whether] I speak from Myself.

John 7:18 “He who speaks from himself seeks his own glory; but He who is seeking the glory of the One who sent Him, He is true, and there is no unrighteousness in Him.

John 7:19 “Did not Moses give you the Law, and [yet] none of you carries out the Law? Why do you seek to kill Me?”

John 7:20 The crowd answered, “You have a demon! Who seeks to kill You?”

John 7:21 Jesus answered them, “I did one deed, and you all marvel.

John 7:22 “For this reason Moses has given you circumcision (not because it is from Moses, but from the fathers), and on [the] Sabbath you circumcise a man.

John 7:23 “If a man receives circumcision on [the] Sabbath so that the Law of Moses will not be broken, are you angry with Me because I made an entire man well on [the] Sabbath?

John 7:24 “Do not judge according to appearance, but judge with righteous judgment.”

John 7:25 So some of the people of Jerusalem were saying, “Is this not the man whom they are seeking to kill?

John 7:26 “Look, He is speaking publicly, and they are saying nothing to Him. The rulers do not really know that this is the Christ, do they?

John 7:27 “However, we know where this man is from; but whenever the Christ may come, no one knows where He is from.”

John 7:28 Then Jesus cried out in the temple, teaching and saying, “You both know Me and know where I am from; and I have not come of Myself, but He who sent Me is true, whom you do not know.

John 7:29 “I know Him, because I am from Him, and He sent Me.”

John 7:30 So they were seeking to seize Him; and no man laid his hand on Him, because His hour had not yet come.

John 7:31 But many of the crowd believed in Him; and they were saying, “When the Christ comes, He will not perform more signs than those which this man has, will He?”

John 7:32 The Pharisees heard the crowd muttering these things about Him, and the chief priests and the Pharisees sent officers to seize Him.

John 7:33 Therefore Jesus said, “For a little while longer I am with you, then I go to Him who sent Me.

John 7:34 “You will seek Me, and will not find Me; and where I am, you cannot come.”

John 7:35 The Jews then said to one another, “Where does this man intend to go that we will not find Him? He is not intending to go to the Dispersion among the Greeks, and teach the Greeks, is He?

John 7:36 “What is this statement that He said, ‘You will seek Me, and will not find Me; and where I am, you cannot come ‘?”

John 7:37 Now on the last day, the great [day] of the feast, Jesus stood and cried out, saying, “If anyone is thirsty, let him come to Me and drink.

John 7:38 “He who believes in Me, as the Scripture said, ‘From his innermost being will flow rivers of living water.’“

John 7:39 But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet [given], because Jesus was not yet glorified.

John 7:40 [Some] of the people therefore, when they heard these words, were saying, “This certainly is the Prophet.”

John 7:41 Others were saying, “This is the Christ.” Still others were saying, “Surely the Christ is not going to come from Galilee, is He?

John 7:42 “Has not the Scripture said that the Christ comes from the descendants of David, and from Bethlehem, the village where David was?”

John 7:43 So a division occurred in the crowd because of Him.

John 7:44 Some of them wanted to seize Him, but no one laid hands on Him.

John 7:45 The officers then came to the chief priests and Pharisees, and they said to them, “Why did you not bring Him?”

John 7:46 The officers answered, “Never has a man spoken the way this man speaks.”

John 7:47 The Pharisees then answered them, “You have not also been led astray, have you?

John 7:48 “No one of the rulers or Pharisees has believed in Him, has he?

John 7:49 “But this crowd which does not know the Law is accursed.”

John 7:50 Nicodemus (he who came to Him before, being one of them) said to them,

John 7:51 “Our Law does not judge a man unless it first hears from him and knows what he is doing, does it?”

John 7:52 They answered him, “You are not also from Galilee, are you? Search, and see that no prophet arises out of Galilee.”

John 7:53 [Everyone went to his home.

John 8:1 But Jesus went to the Mount of Olives.

John 8:2 Early in the morning He came again into the temple, and all the people were coming to Him; and He sat down and [began] to teach them.

John 8:3 The scribes and the Pharisees brought a woman caught in adultery, and having set her in the center [of the court], John 8:4 they said to Him, “Teacher, this woman has been caught in adultery, in the very act.

John 8:5 “Now in the Law Moses commanded us to stone such women; what then do You say?”

John 8:6 They were saying this, testing Him, so that they might have grounds for accusing Him. But Jesus stooped down and with His finger wrote on the ground.

John 8:7 But when they persisted in asking Him, He straightened up, and said to them, “He who is without sin among you, let him [be the] first to throw a stone at her.”

John 8:8 Again He stooped down and wrote on the ground.

John 8:9 When they heard it, they [began] to go out one by one, beginning with the older ones, and He was left alone, and the woman, where she was, in the center [of the court].

John 8:10 Straightening up, Jesus said to her, “Woman, where are they? Did no one condemn you?”

John 8:11 She said, “No one, Lord.” And Jesus said, “I do not condemn you, either. Go. From now on sin no more.]”

John 8:12 Then Jesus again spoke to them, saying, “I am the Light of the world; he who follows Me will not walk in the darkness, but will have the Light of life.”

John 8:13 So the Pharisees said to Him, “You are testifying about Yourself; Your testimony is not true.”

John 8:14 Jesus answered and said to them, “Even if I testify about Myself, My testimony is true, for I know where I came from and where I am going; but you do not know where I come from or where I am going.

John 8:15 “You judge according to the flesh; I am not judging anyone.

John 8:16 “But even if I do judge, My judgment is true; for I am not alone [in it], but I and the Father who sent Me.

John 8:17 “Even in your law it has been written that the testimony of two men is true.

John 8:18 “I am He who testifies about Myself, and the Father who sent Me testifies about Me.”

John 8:19 So they were saying to Him, “Where is Your Father?” Jesus answered, “You know neither Me nor My Father; if you knew Me, you would know My Father also.”

John 8:20 These words He spoke in the treasury, as He taught in the temple; and no one seized Him, because His hour had not yet come.

John 8:21 Then He said again to them, “I go away, and you will seek Me, and will die in your sin; where I am going, you cannot come.”

John 8:22 So the Jews were saying, “Surely He will not kill Himself, will He, since He says, ‘Where I am going, you cannot come ‘?”

John 8:23 And He was saying to them, “You are from below, I am from above; you are of this world, I am not of this world.

John 8:24 “Therefore I said to you that you will die in your sins; for unless you believe that I am [He], you will die in your sins.”

John 8:25 So they were saying to Him, “Who are You?” Jesus said to them, “What have I been saying to you [from] the beginning?

John 8:26 “I have many things to speak and to judge concerning you, but He who sent Me is true; and the things which I heard from Him, these I speak to the world.”

John 8:27 They did not realize that He had been speaking to them about the Father.

John 8:28 So Jesus said, “When you lift up the Son of Man, then you will know that I am [He], and I do nothing on My own initiative, but I speak these things as the Father taught Me.

John 8:29 “And He who sent Me is with Me; He has not left Me alone, for I always do the things that are pleasing to Him.”

John 8:30 As He spoke these things, many came to believe in Him.

John 8:31 So Jesus was saying to those Jews who had believed Him, “If you continue in My word, [then] you are truly disciples of Mine;

John 8:32 and you will know the truth, and the truth will make you free.”

John 8:33 They answered Him, “We are Abraham’s descendants and have never yet been enslaved to anyone; how is it that You say, ‘You will become free ‘?”

John 8:34 Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is the slave of sin.

John 8:35 “The slave does not remain in the house forever; the son does remain forever.

John 8:36 “So if the Son makes you free, you will be free indeed.

John 8:37 “I know that you are Abraham’s descendants; yet you seek to kill Me, because My word has no place in you.

John 8:38 “I speak the things which I have seen with [My] Father; therefore you also do the things which you heard from [your] father.”

John 8:39 They answered and said to Him, “Abraham is our father.” Jesus said to them, “If you are Abraham’s children, do the deeds of Abraham.

John 8:40 “But as it is, you are seeking to kill Me, a man who has told you the truth, which I heard from God; this Abraham did not do.

John 8:41 “You are doing the deeds of your father.” They said to Him, “We were not born of fornication; we have one Father: God.”

John 8:42 Jesus said to them, “If God were your Father, you would love Me, for I proceeded forth and have come from God, for I have not even come on My own initiative, but He sent Me.

John 8:43 “Why do you not understand what I am saying? [It is] because you cannot hear My word.

John 8:44 “You are of [your] father the devil, and you want to do the desires of your father. He was a murderer from the beginning, and does not stand in the truth because there is no truth in him. Whenever he speaks a lie, he speaks from his own [nature], for he is a liar and the father of lies.

John 8:45 “But because I speak the truth, you do not believe Me.

John 8:46 “Which one of you convicts Me of sin? If I speak truth, why do you not believe Me?

John 8:47 “He who is of God hears the words of God; for this reason you do not hear [them], because you are not of God.”

John 8:48 The Jews answered and said to Him, “Do we not say rightly that You are a Samaritan and have a demon?”

John 8:49 Jesus answered, “I do not have a demon; but I honor My Father, and you dishonor Me.

John 8:50 “But I do not seek My glory; there is One who seeks and judges.

John 8:51 “Truly, truly, I say to you, if anyone keeps My word he will never see death.”

John 8:52 The Jews said to Him, “Now we know that You have a demon. Abraham died, and the prophets [also]; and You say, ‘If anyone keeps My word, he will never taste of death.’

John 8:53 “Surely You are not greater than our father Abraham, who died? The prophets died too; whom do You make Yourself out [to be]?”

John 8:54 Jesus answered, “If I glorify Myself, My glory is nothing; it is My Father who glorifies Me, of whom you say, ‘He is our God’;

John 8:55 and you have not come to know Him, but I know Him; and if I say that I do not know Him, I will be a liar like you, but I do know Him and keep His word.

John 8:56 “Your father Abraham rejoiced to see My day, and he saw [it] and was glad.”

John 8:57 So the Jews said to Him, “You are not yet fifty years old, and have You seen Abraham?”

John 8:58 Jesus said to them, “Truly, truly, I say to you, before Abraham was born, I am.”

John 8:59 Therefore they picked up stones to throw at Him, but Jesus hid Himself and went out of the temple.

John 9:1 As He passed by, He saw a man blind from birth.

John 9:2 And His disciples asked Him, “Rabbi, who sinned, this man or his parents, that he would be born blind?”

John 9:3 Jesus answered, “[It was] neither [that] this man sinned, nor his parents; but [it was] so that the works of God might be displayed in him.

John 9:4 “We must work the works of Him who sent Me as long as it is day; night is coming when no one can work.

John 9:5 “While I am in the world, I am the Light of the world.”

John 9:6 When He had said this, He spat on the ground, and made clay of the spittle, and applied the clay to his eyes,

John 9:7 and said to him, “Go, wash in the pool of Siloam “ (which is translated, Sent). So he went away and washed, and came [back] seeing.

John 9:8 Therefore the neighbors, and those who previously saw him as a beggar, were saying, “Is not this the one who used to sit and beg?”

John 9:9 Others were saying, “This is he,” [still] others were saying, “No, but he is like him.” He kept saying, “I am the one.”

John 9:10 So they were saying to him, “How then were your eyes opened?”

John 9:11 He answered, “The man who is called Jesus made clay, and anointed my eyes, and said to me, ‘Go to Siloam and wash’; so I went away and washed, and I received sight.”

John 9:12 They said to him, “Where is He?” He said, “I do not know.”

John 9:13 They brought to the Pharisees the man who was formerly blind.

John 9:14 Now it was a Sabbath on the day when Jesus made the clay and opened his eyes.

John 9:15 Then the Pharisees also were asking him again how he received his sight. And he said to them, “He applied clay to my eyes, and I washed, and I see.”

John 9:16 Therefore some of the Pharisees were saying, “This man is not from God, because He does not keep the Sabbath.” But others were saying, “How can a man who is a sinner perform such signs?” And there was a division among them.

John 9:17 So they said to the blind man again, “What do you say about Him, since He opened your eyes?” And he said, “He is a prophet.”

John 9:18 The Jews then did not believe [it] of him, that he had been blind and had received sight, until they called the parents of the very one who had received his sight, John 9:19 and questioned them, saying, “Is this your son, who you say was born blind? Then how does he now see?”

John 9:20 His parents answered them and said, “We know that this is our son, and that he was born blind;

John 9:21 but how he now sees, we do not know; or who opened his eyes, we do not know. Ask him; he is of age, he will speak for himself.”

John 9:22 His parents said this because they were afraid of the Jews; for the Jews had already agreed that if anyone confessed Him to be Christ, he was to be put out of the synagogue.

John 9:23 For this reason his parents said, “He is of age; ask him.”

John 9:24 So a second time they called the man who had been blind, and said to him, “Give glory to God; we know that this man is a sinner.”

John 9:25 He then answered, “Whether He is a sinner, I do not know; one thing I do know, that though I was blind, now I see.”

John 9:26 So they said to him, “What did He do to you? How did He open your eyes?”

John 9:27 He answered them, “I told you already and you did not listen; why do you want to hear [it] again? You do not want to become His disciples too, do you?”

John 9:28 They reviled him and said, “You are His disciple, but we are disciples of Moses.

John 9:29 “We know that God has spoken to Moses, but as for this man, we do not know where He is from.”

John 9:30 The man answered and said to them, “Well, here is an amazing thing, that you do not know where He is from, and [yet] He opened my eyes.

John 9:31 “We know that God does not hear sinners; but if anyone is God-fearing and does His will, He hears him.

John 9:32 “Since the beginning of time it has never been heard that anyone opened the eyes of a person born blind.

John 9:33 “If this man were not from God, He could do nothing.”

John 9:34 They answered him, “You were born entirely in sins, and are you teaching us?” So they put him out.

John 9:35 Jesus heard that they had put him out, and finding him, He said, “Do you believe in the Son of Man?”

John 9:36 He answered, “Who is He, Lord, that I may believe in Him?”

John 9:37 Jesus said to him, “You have both seen Him, and He is the one who is talking with you.”

John 9:38 And he said, “Lord, I believe.” And he worshiped Him.

John 9:39 And Jesus said, “For judgment I came into this world, so that those who do not see may see, and that those who see may become blind.”

John 9:40 Those of the Pharisees who were with Him heard these things and said to Him, “We are not blind too, are we?”

John 9:41 Jesus said to them, “If you were blind, you would have no sin; but since you say, ‘We see,’ your sin remains.

John 10:1 “Truly, truly, I say to you, he who does not enter by the door into the fold of the sheep, but climbs up some other way, he is a thief and a robber.

John 10:2 “But he who enters by the door is a shepherd of the sheep.

John 10:3 “To him the doorkeeper opens, and the sheep hear his voice, and he calls his own sheep by name and leads them out.

John 10:4 “When he puts forth all his own, he goes ahead of them, and the sheep follow him because they know his voice.

John 10:5 “A stranger they simply will not follow, but will flee from him, because they do not know the voice of strangers.”

John 10:6 This figure of speech Jesus spoke to them, but they did not understand what those things were which He had been saying to them.

John 10:7 So Jesus said to them again, “Truly, truly, I say to you, I am the door of the sheep.

John 10:8 “All who came before Me are thieves and robbers, but the sheep did not hear them.

John 10:9 “I am the door; if anyone enters through Me, he will be saved, and will go in and out and find pasture.

John 10:10 “The thief comes only to steal and kill and destroy; I came that they may have life, and have [it] abundantly.

John 10:11 “I am the good shepherd; the good shepherd lays down His life for the sheep.

John 10:12 “He who is a hired hand, and not a shepherd, who is not the owner of the sheep, sees the wolf coming, and leaves the sheep and flees, and the wolf snatches them and scatters [them].

John 10:13 “[He flees] because he is a hired hand and is not concerned about the sheep.

John 10:14 “I am the good shepherd, and I know My own and My own know Me,

John 10:15 even as the Father knows Me and I know the Father; and I lay down My life for the sheep.

John 10:16 “I have other sheep, which are not of this fold; I must bring them also, and they will hear My voice; and they will become one flock [with] one shepherd.

John 10:17 “For this reason the Father loves Me, because I lay down My life so that I may take it again.

John 10:18 “No one has taken it away from Me, but I lay it down on My own initiative. I have authority to lay it down, and I have authority to take it up again. This commandment I received from My Father.”

John 10:19 A division occurred again among the Jews because of these words.

John 10:20 Many of them were saying, “He has a demon and is insane. Why do you listen to Him?”

John 10:21 Others were saying, “These are not the sayings of one demon-possessed. A demon cannot open the eyes of the blind, can he?”

John 10:22 At that time the Feast of the Dedication took place at Jerusalem;

John 10:23 it was winter, and Jesus was walking in the temple in the portico of Solomon.

John 10:24 The Jews then gathered around Him, and were saying to Him, “How long will You keep us in suspense? If You are the Christ, tell us plainly.”

John 10:25 Jesus answered them, “I told you, and you do not believe; the works that I do in My Father’s name, these testify of Me.

John 10:26 “But you do not believe because you are not of My sheep.

John 10:27 “My sheep hear My voice, and I know them, and they follow Me;

John 10:28 and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand.

John 10:29 “My Father, who has given [them] to Me, is greater than all; and no one is able to snatch [them] out of the Father’s hand.

John 10:30 “I and the Father are one.”

John 10:31 The Jews picked up stones again to stone Him.

John 10:32 Jesus answered them, “I showed you many good works from the Father; for which of them are you stoning Me?”

John 10:33 The Jews answered Him, “For a good work we do not stone You, but for blasphemy; and because You, being a man, make Yourself out [to be] God.”

John 10:34 Jesus answered them, “Has it not been written in your Law, ‘I SAID, YOU ARE GODS ‘?

John 10:35 “If he called them gods, to whom the word of God came (and the Scripture cannot be broken), John 10:36 do you say of Him, whom the Father sanctified and sent into the world, ‘You are blaspheming,’ because I said, ‘I am the Son of God ‘?

John 10:37 “If I do not do the works of My Father, do not believe Me;

John 10:38 but if I do them, though you do not believe Me, believe the works, so that you may know and understand that the Father is in Me, and I in the Father.”

John 10:39 Therefore they were seeking again to seize Him, and He eluded their grasp.

John 10:40 And He went away again beyond the Jordan to the place where John was first baptizing, and He was staying there.

John 10:41 Many came to Him and were saying, “While John performed no sign, yet everything John said about this man was true.”

John 10:42 Many believed in Him there.

John 11:1 Now a certain man was sick, Lazarus of Bethany, the village of Mary and her sister Martha.

John 11:2 It was the Mary who anointed the Lord with ointment, and wiped His feet with her hair, whose brother Lazarus was sick.

John 11:3 So the sisters sent [word] to Him, saying, “Lord, behold, he whom You love is sick.”

John 11:4 But when Jesus heard [this], He said, “This sickness is not to end in death, but for the glory of God, so that the Son of God may be glorified by it.”

John 11:5 Now Jesus loved Martha and her sister and Lazarus.

John 11:6 So when He heard that he was sick, He then stayed two days [longer] in the place where He was.

John 11:7 Then after this He said to the disciples, “Let us go to Judea again.”

John 11:8 The disciples said to Him, “Rabbi, the Jews were just now seeking to stone You, and are You going there again?”

John 11:9 Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world.

John 11:10 “But if anyone walks in the night, he stumbles, because the light is not in him.”

John 11:11 This He said, and after that He said to them, “Our friend Lazarus has fallen asleep; but I go, so that I may awaken him out of sleep.”

John 11:12 The disciples then said to Him, “Lord, if he has fallen asleep, he will recover.”

John 11:13 Now Jesus had spoken of his death, but they thought that He was speaking of literal sleep.

John 11:14 So Jesus then said to them plainly, “Lazarus is dead,

John 11:15 and I am glad for your sakes that I was not there, so that you may believe; but let us go to him.”

John 11:16 Therefore Thomas, who is called Didymus, said to [his] fellow disciples, “Let us also go, so that we may die with Him.”

John 11:17 So when Jesus came, He found that he had already been in the tomb four days.

John 11:18 Now Bethany was near Jerusalem, about two miles off;

John 11:19 and many of the Jews had come to Martha and Mary, to console them concerning [their] brother.

John 11:20 Martha therefore, when she heard that Jesus was coming, went to meet Him, but Mary stayed at the house.

John 11:21 Martha then said to Jesus, “Lord, if You had been here, my brother would not have died.

John 11:22 “Even now I know that whatever You ask of God, God will give You.”

John 11:23 Jesus said to her, “Your brother will rise again.”

John 11:24 Martha said to Him, “I know that he will rise again in the resurrection on the last day.”

John 11:25 Jesus said to her, “I am the resurrection and the life; he who believes in Me will live even if he dies,

John 11:26 and everyone who lives and believes in Me will never die. Do you believe this?”

John 11:27 She said to Him, “Yes, Lord; I have believed that You are the Christ, the Son of God, [even] He who comes into the world.”

John 11:28 When she had said this, she went away and called Mary her sister, saying secretly, “The Teacher is here and is calling for you.”

John 11:29 And when she heard it, she got up quickly and was coming to Him.

John 11:30 Now Jesus had not yet come into the village, but was still in the place where Martha met Him.

John 11:31 Then the Jews who were with her in the house, and consoling her, when they saw that Mary got up quickly and went out, they followed her, supposing that she was going to the tomb to weep there.

John 11:32 Therefore, when Mary came where Jesus was, she saw Him, and fell at His feet, saying to Him, “Lord, if You had been here, my brother would not have died.”

John 11:33 When Jesus therefore saw her weeping, and the Jews who came with her [also] weeping, He was deeply moved in spirit and was troubled,

John 11:34 and said, “Where have you laid him?” They said to Him, “Lord, come and see.”

John 11:35 Jesus wept.

John 11:36 So the Jews were saying, “See how He loved him!”

John 11:37 But some of them said, “Could not this man, who opened the eyes of the blind man, have kept this man also from dying?”

John 11:38 So Jesus, again being deeply moved within, came to the tomb. Now it was a cave, and a stone was lying against it.

John 11:39 Jesus said, “Remove the stone.” Martha, the sister of the deceased, said to Him, “Lord, by this time there will be a stench, for he has been [dead] four days.”

John 11:40 Jesus said to her, “Did I not say to you that if you believe, you will see the glory of God?”

John 11:41 So they removed the stone. Then Jesus raised His eyes, and said, “Father, I thank You that You have heard Me.

John 11:42 “I knew that You always hear Me; but because of the people standing around I said it, so that they may believe that You sent Me.”

John 11:43 When He had said these things, He cried out with a loud voice, “Lazarus, come forth.”

John 11:44 The man who had died came forth, bound hand and foot with wrappings, and his face was wrapped around with a cloth. Jesus said to them, “Unbind him, and let him go.”

John 11:45 Therefore many of the Jews who came to Mary, and saw what He had done, believed in Him.

John 11:46 But some of them went to the Pharisees and told them the things which Jesus had done.

John 11:47 Therefore the chief priests and the Pharisees convened a council, and were saying, “What are we doing? For this man is performing many signs.

John 11:48 “If we let Him [go on] like this, all men will believe in Him, and the Romans will come and take away both our place and our nation.”

John 11:49 But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all,

John 11:50 nor do you take into account that it is expedient for you that one man die for the people, and that the whole nation not perish.”

John 11:51 Now he did not say this on his own initiative, but being high priest that year, he prophesied that Jesus was going to die for the nation,

John 11:52 and not for the nation only, but in order that He might also gather together into one the children of God who are scattered abroad.

John 11:53 So from that day on they planned together to kill Him.

John 11:54 Therefore Jesus no longer continued to walk publicly among the Jews, but went away from there to the country near the wilderness, into a city called Ephraim; and there He stayed with the disciples.

John 11:55 Now the Passover of the Jews was near, and many went up to Jerusalem out of the country before the Passover to purify themselves.

John 11:56 So they were seeking for Jesus, and were saying to one another as they stood in the temple, “What do you think; that He will not come to the feast at all?”

John 11:57 Now the chief priests and the Pharisees had given orders that if anyone knew where He was, he was to report it, so that they might seize Him.

John 12:1 Jesus, therefore, six days before the Passover, came to Bethany where Lazarus was, whom Jesus had raised from the dead.

John 12:2 So they made Him a supper there, and Martha was serving; but Lazarus was one of those reclining [at the] [table] with Him.

John 12:3 Mary then took a pound of very costly perfume of pure nard, and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the perfume.

John 12:4 But Judas Iscariot, one of His disciples, who was intending to betray Him, said,

John 12:5 “Why was this perfume not sold for three hundred denarii and given to poor [people]?”

John 12:6 Now he said this, not because he was concerned about the poor, but because he was a thief, and as he had the money box, he used to pilfer what was put into it.

John 12:7 Therefore Jesus said, “Let her alone, so that she may keep it for the day of My burial.

John 12:8 “For you always have the poor with you, but you do not always have Me.”

John 12:9 The large crowd of the Jews then learned that He was there; and they came, not for Jesus’ sake only, but that they might also see Lazarus, whom He raised from the dead.

John 12:10 But the chief priests planned to put Lazarus to death also;

John 12:11 because on account of him many of the Jews were going away and were believing in Jesus.

John 12:12 On the next day the large crowd who had come to the feast, when they heard that Jesus was coming to Jerusalem,

John 12:13 took the branches of the palm trees and went out to meet Him, and [began] to shout, “Hosanna! BLESSED IS HE WHO COMES IN THE NAME OF THE LORD, even the King of Israel.”

John 12:14 Jesus, finding a young donkey, sat on it; as it is written,

John 12:15 “FEAR NOT, DAUGHTER OF ZION; BEHOLD, YOUR KING IS COMING, SEATED ON A DONKEY’S COLT.”

John 12:16 These things His disciples did not understand at the first; but when Jesus was glorified, then they remembered that these things were written of Him, and that they had done these things to Him.

John 12:17 So the people, who were with Him when He called Lazarus out of the tomb and raised him from the dead, continued to testify [about Him].

John 12:18 For this reason also the people went and met Him, because they heard that He had performed this sign.

John 12:19 So the Pharisees said to one another, “You see that you are not doing any good; look, the world has gone after Him.”

John 12:20 Now there were some Greeks among those who were going up to worship at the feast;

John 12:21 these then came to Philip, who was from Bethsaida of Galilee, and [began to] ask him, saying, “Sir, we wish to see Jesus.”

John 12:22 Philip came and told Andrew; Andrew and Philip came and told Jesus.

John 12:23 And Jesus answered them, saying, “The hour has come for the Son of Man to be glorified.

John 12:24 “Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

John 12:25 “He who loves his life loses it, and he who hates his life in this world will keep it to life eternal.

John 12:26 “If anyone serves Me, he must follow Me; and where I am, there My servant will be also; if anyone serves Me, the Father will honor him.

John 12:27 “Now My soul has become troubled; and what shall I say, ‘Father, save Me from this hour ‘? But for this purpose I came to this hour.

John 12:28 “Father, glorify Your name.” Then a voice came out of heaven: “I have both glorified it, and will glorify it again.”

John 12:29 So the crowd [of people] who stood by and heard it were saying that it had thundered; others were saying, “An angel has spoken to Him.”

John 12:30 Jesus answered and said, “This voice has not come for My sake, but for your sakes.

John 12:31 “Now judgment is upon this world; now the ruler of this world will be cast out.

John 12:32 “And I, if I am lifted up from the earth, will draw all men to Myself.”

John 12:33 But He was saying this to indicate the kind of death by which He was to die.

John 12:34 The crowd then answered Him, “We have heard out of the Law that the Christ is to remain forever; and how can You say, ‘The Son of Man must be lifted up’? Who is this Son of Man?”

John 12:35 So Jesus said to them, “For a little while longer the Light is among you. Walk while you have the Light, so that darkness will not overtake you; he who walks in the darkness does not know where he goes.

John 12:36 “While you have the Light, believe in the Light, so that you may become sons of Light.” These things Jesus spoke, and He went away and hid Himself from them.

John 12:37 But though He had performed so many signs before them, [yet] they were not believing in Him.

John 12:38 [This was] to fulfill the word of Isaiah the prophet which he spoke: “LORD, WHO HAS BELIEVED OUR REPORT? AND TO WHOM HAS THE ARM OF THE LORD BEEN REVEALED?”

John 12:39 For this reason they could not believe, for Isaiah said again,

John 12:40 “HE HAS BLINDED THEIR EYES AND HE HARDENED THEIR HEART, SO THAT THEY WOULD NOT SEE WITH THEIR EYES AND PERCEIVE WITH THEIR HEART, AND BE CONVERTED AND I HEAL THEM.”

John 12:41 These things Isaiah said because he saw His glory, and he spoke of Him.

John 12:42 Nevertheless many even of the rulers believed in Him, but because of the Pharisees they were not confessing [Him], for fear that they would be put out of the synagogue;

John 12:43 for they loved the approval of men rather than the approval of God.

John 12:44 And Jesus cried out and said, “He who believes in Me, does not believe in Me but in Him who sent Me.

John 12:45 “He who sees Me sees the One who sent Me.

John 12:46 “I have come [as] Light into the world, so that everyone who believes in Me will not remain in darkness.

John 12:47 “If anyone hears My sayings and does not keep them, I do not judge him; for I did not come to judge the world, but to save the world.

John 12:48 “He who rejects Me and does not receive My sayings, has one who judges him; the word I spoke is what will judge him at the last day.

John 12:49 “For I did not speak on My own initiative, but the Father Himself who sent Me has given Me a commandment [as to] what to say and what to speak.

John 12:50 “I know that His commandment is eternal life; therefore the things I speak, I speak just as the Father has told Me.”

John 13:1 Now before the Feast of the Passover, Jesus knowing that His hour had come that He would depart out of this world to the Father, having loved His own who were in the world, He loved them to the end.

John 13:2 During supper, the devil having already put into the heart of Judas Iscariot, [the son] of Simon, to betray Him,

John 13:3 [Jesus], knowing that the Father had given all things into His hands, and that He had come forth from God and was going back to God,

John 13:4 got up from supper, and laid aside His garments; and taking a towel, He girded Himself.

John 13:5 Then He poured water into the basin, and began to wash the disciples’ feet and to wipe them with the towel with which He was girded.

John 13:6 So He came to Simon Peter. He said to Him, “Lord, do You wash my feet?”

John 13:7 Jesus answered and said to him, “What I do you do not realize now, but you will understand hereafter.”

John 13:8 Peter said to Him, “Never shall You wash my feet!” Jesus answered him, “If I do not wash you, you have no part with Me.”

John 13:9 Simon Peter said to Him, “Lord, [then wash] not only my feet, but also my hands and my head.”

John 13:10 Jesus said to him, “He who has bathed needs only to wash his feet, but is completely clean; and you are clean, but not all [of you].”

John 13:11 For He knew the one who was betraying Him; for this reason He said, “Not all of you are clean.”

John 13:12 So when He had washed their feet, and taken His garments and reclined [at the table] again, He said to them, “Do you know what I have done to you?

John 13:13 “You call Me Teacher and Lord; and you are right, for [so] I am.

John 13:14 “If I then, the Lord and the Teacher, washed your feet, you also ought to wash one another’s feet.

John 13:15 “For I gave you an example that you also should do as I did to you.

John 13:16 “Truly, truly, I say to you, a slave is not greater than his master, nor [is] one who is sent greater than the one who sent him.

John 13:17 “If you know these things, you are blessed if you do them.

John 13:18 “I do not speak of all of you. I know the ones I have chosen; but [it is] that the Scripture may be fulfilled, ‘HE WHO EATS MY BREAD HAS LIFTED UP HIS HEEL AGAINST ME.’

John 13:19 “From now on I am telling you before [it] comes to pass, so that when it does occur, you may believe that I am [He].

John 13:20 “Truly, truly, I say to you, he who receives whomever I send receives Me; and he who receives Me receives Him who sent Me.”

John 13:21 When Jesus had said this, He became troubled in spirit, and testified and said, “Truly, truly, I say to you, that one of you will betray Me.”

John 13:22 The disciples [began] looking at one another, at a loss [to know] of which one He was speaking.

John 13:23 There was reclining on Jesus’ bosom one of His disciples, whom Jesus loved.

John 13:24 So Simon Peter gestured to him, and said to him, “Tell [us] who it is of whom He is speaking.”

John 13:25 He, leaning back thus on Jesus’ bosom, said to Him, “Lord, who is it?”

John 13:26 Jesus then answered, “That is the one for whom I shall dip the morsel and give it to him.” So when He had dipped the morsel, He took and gave it to Judas, [the son] of Simon Iscariot.

John 13:27 After the morsel, Satan then entered into him. Therefore Jesus said to him, “What you do, do quickly.”

John 13:28 Now no one of those reclining [at the table] knew for what purpose He had said this to him.

John 13:29 For some were supposing, because Judas had the money box, that Jesus was saying to him, “Buy the things we have need of for the feast”; or else, that he should give something to the poor.

John 13:30 So after receiving the morsel he went out immediately; and it was night.

John 13:31 Therefore when he had gone out, Jesus said, “Now is the Son of Man glorified, and God is glorified in Him;

John 13:32 if God is glorified in Him, God will also glorify Him in Himself, and will glorify Him immediately.

John 13:33 “Little children, I am with you a little while longer. You will seek Me; and as I said to the Jews, now I also say to you, ‘Where I am going, you cannot come.’

John 13:34 “A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another.

John 13:35 “By this all men will know that you are My disciples, if you have love for one another.”

John 13:36 Simon Peter said to Him, “Lord, where are You going?” Jesus answered, “Where I go, you cannot follow Me now; but you will follow later.”

John 13:37 Peter said to Him, “Lord, why can I not follow You right now? I will lay down my life for You.”

John 13:38 Jesus answered, “Will you lay down your life for Me? Truly, truly, I say to you, a rooster will not crow until you deny Me three times.

John 14:1 “Do not let your heart be troubled; believe in God, believe also in Me.

John 14:2 “In My Father’s house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you.

John 14:3 “If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, [there] you may be also.

John 14:4 “And you know the way where I am going.”

John 14:5 Thomas said to Him, “Lord, we do not know where You are going, how do we know the way?”

John 14:6 Jesus said to him, “I am the way, and the truth, and the life; no one comes to the Father but through Me.

John 14:7 “If you had known Me, you would have known My Father also; from now on you know Him, and have seen Him.”

John 14:8 Philip said to Him, “Lord, show us the Father, and it is enough for us.”

John 14:9 Jesus said to him, “Have I been so long with you, and [yet] you have not come to know Me, Philip? He who has seen Me has seen the Father; how [can] you say, ‘Show us the Father ‘?

John 14:10 “Do you not believe that I am in the Father, and the Father is in Me? The words that I say to you I do not speak on My own initiative, but the Father abiding in Me does His works.

John 14:11 “Believe Me that I am in the Father and the Father is in Me; otherwise believe because of the works themselves.

John 14:12 “Truly, truly, I say to you, he who believes in Me, the works that I do, he will do also; and greater [works] than these he will do; because I go to the Father.

John 14:13 “Whatever you ask in My name, that will I do, so that the Father may be glorified in the Son.

John 14:14 “If you ask Me anything in My name, I will do [it].

John 14:15 “If you love Me, you will keep My commandments.

John 14:16 “I will ask the Father, and He will give you another Helper, that He may be with you forever;

John 14:17 [that is] the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, [but] you know Him because He abides with you and will be in you.

John 14:18 “I will not leave you as orphans; I will come to you.

John 14:19 “After a little while the world will no longer see Me, but you [will] see Me; because I live, you will live also.

John 14:20 “In that day you will know that I am in My Father, and you in Me, and I in you.

John 14:21 “He who has My commandments and keeps them is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will disclose Myself to him.”

John 14:22 Judas (not Iscariot) said to Him, “Lord, what then has happened that You are going to disclose Yourself to us and not to the world?”

John 14:23 Jesus answered and said to him, “If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our abode with him.

John 14:24 “He who does not love Me does not keep My words; and the word which you hear is not Mine, but the Father’s who sent Me.

John 14:25 “These things I have spoken to you while abiding with you.

John 14:26 “But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you.

John 14:27 “Peace I leave with you; My peace I give to you; not as the world gives do I give to you. Do not let your heart be troubled, nor let it be fearful.

John 14:28 “You heard that I said to you, ‘I go away, and I will come to you.’ If you loved Me, you would have rejoiced because I go to the Father, for the Father is greater than I.

John 14:29 “Now I have told you before it happens, so that when it happens, you may believe.

John 14:30 “I will not speak much more with you, for the ruler of the world is coming, and he has nothing in Me;

John 14:31 but so that the world may know that I love the Father, I do exactly as the Father commanded Me. Get up, let us go from here.

John 15:1 “I am the true vine, and My Father is the vinedresser.

John 15:2 “Every branch in Me that does not bear fruit, He takes away; and every [branch] that bears fruit, He prunes it so that it may bear more fruit.

John 15:3 “You are already clean because of the word which I have spoken to you.

John 15:4 “Abide in Me, and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither [can] you unless you abide in Me.

John 15:5 “I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing.

John 15:6 “If anyone does not abide in Me, he is thrown away as a branch and dries up; and they gather them, and cast them into the fire and they are burned.

John 15:7 “If you abide in Me, and My words abide in you, ask whatever you wish, and it will be done for you.

John 15:8 “My Father is glorified by this, that you bear much fruit, and [so] prove to be My disciples.

John 15:9 “Just as the Father has loved Me, I have also loved you; abide in My love.

John 15:10 “If you keep My commandments, you will abide in My love; just as I have kept My Father’s commandments and abide in His love.

John 15:11 “These things I have spoken to you so that My joy may be in you, and [that] your joy may be made full.

John 15:12 “This is My commandment, that you love one another, just as I have loved you.

John 15:13 “Greater love has no one than this, that one lay down his life for his friends.

John 15:14 “You are My friends if you do what I command you.

John 15:15 “No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you friends, for all things that I have heard from My Father I have made known to you.

John 15:16 “You did not choose Me but I chose you, and appointed you that you would go and bear fruit, and [that] your fruit would remain, so that whatever you ask of the Father in My name He may give to you.

John 15:17 “This I command you, that you love one another.

John 15:18 “If the world hates you, you know that it has hated Me before [it hated] you.

John 15:19 “If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, because of this the world hates you.

John 15:20 “Remember the word that I said to you, ‘A slave is not greater than his master.’ If they persecuted Me, they will also persecute you; if they kept My word, they will keep yours also.

John 15:21 “But all these things they will do to you for My name’s sake, because they do not know the One who sent Me.

John 15:22 “If I had not come and spoken to them, they would not have sin, but now they have no excuse for their sin.

John 15:23 “He who hates Me hates My Father also.

John 15:24 “If I had not done among them the works which no one else did, they would not have sin; but now they have both seen and hated Me and My Father as well.

John 15:25 “But [they have done this] to fulfill the word that is written in their Law, ‘THEY HATED ME WITHOUT A CAUSE.’

John 15:26 “When the Helper comes, whom I will send to you from the Father, [that is] the Spirit of truth who proceeds from the Father, He will testify about Me,

John 15:27 and you [will] testify also, because you have been with Me from the beginning.

John 16:1 “These things I have spoken to you so that you may be kept from stumbling.

John 16:2 “They will make you outcasts from the synagogue, but an hour is coming for everyone who kills you to think that he is offering service to God.

John 16:3 “These things they will do because they have not known the Father or Me.

John 16:4 “But these things I have spoken to you, so that when their hour comes, you may remember that I told you of them. These things I did not say to you at the beginning, because I was with you.

John 16:5 “But now I am going to Him who sent Me; and none of you asks Me, ‘Where are You going?’

John 16:6 “But because I have said these things to you, sorrow has filled your heart.

John 16:7 “But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I go, I will send Him to you.

John 16:8 “And He, when He comes, will convict the world concerning sin and righteousness and judgment;

John 16:9 concerning sin, because they do not believe in Me;

John 16:10 and concerning righteousness, because I go to the Father and you no longer see Me;

John 16:11 and concerning judgment, because the ruler of this world has been judged.

John 16:12 “I have many more things to say to you, but you cannot bear [them] now.

John 16:13 “But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come.

John 16:14 “He will glorify Me, for He will take of Mine and will disclose [it] to you.

John 16:15 “All things that the Father has are Mine; therefore I said that He takes of Mine and will disclose [it] to you.

John 16:16 “A little while, and you will no longer see Me; and again a little while, and you will see Me.”

John 16:17 [Some] of His disciples then said to one another, “What is this thing He is telling us, ‘A little while, and you will not see Me; and again a little while, and you will see Me’; and, ‘because I go to the Father ‘?”

John 16:18 So they were saying, “What is this that He says, ‘A little while ‘? We do not know what He is talking about.”

John 16:19 Jesus knew that they wished to question Him, and He said to them, “Are you deliberating together about this, that I said, ‘A little while, and you will not see Me, and again a little while, and you will see Me’?

John 16:20 “Truly, truly, I say to you, that you will weep and lament, but the world will rejoice; you will grieve, but your grief will be turned into joy.

John 16:21 “Whenever a woman is in labor she has pain, because her hour has come; but when she gives birth to the child, she no longer remembers the anguish because of the joy that a child has been born into the world.

John 16:22 “Therefore you too have grief now; but I will see you again, and your heart will rejoice, and no one [will] take your joy away from you.

John 16:23 “In that day you will not question Me about anything. Truly, truly, I say to you, if you ask the Father for anything in My name, He will give it to you.

John 16:24 “Until now you have asked for nothing in My name; ask and you will receive, so that your joy may be made full.

John 16:25 “These things I have spoken to you in figurative language; an hour is coming when I will no longer speak to you in figurative language, but will tell you plainly of the Father.

John 16:26 “In that day you will ask in My name, and I do not say to you that I will request of the Father on your behalf;

John 16:27 for the Father Himself loves you, because you have loved Me and have believed that I came forth from the Father.

John 16:28 “I came forth from the Father and have come into the world; I am leaving the world again and going to the Father.”

John 16:29 His disciples said, “Lo, now You are speaking plainly and are not using a figure of speech.

John 16:30 “Now we know that You know all things, and have no need for anyone to question You; by this we believe that You came from God.”

John 16:31 Jesus answered them, “Do you now believe?

John 16:32 “Behold, an hour is coming, and has [already] come, for you to be scattered, each to his own [home], and to leave Me alone; and [yet] I am not alone, because the Father is with Me.

John 16:33 “These things I have spoken to you, so that in Me you may have peace. In the world you have tribulation, but take courage; I have overcome the world.”

John 17:1 Jesus spoke these things; and lifting up His eyes to heaven, He said, “Father, the hour has come; glorify Your Son, that the Son may glorify You,

John 17:2 even as You gave Him authority over all flesh, that to all whom You have given Him, He may give eternal life.

John 17:3 “This is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.

John 17:4 “I glorified You on the earth, having accomplished the work which You have given Me to do.

John 17:5 “Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

John 17:6 “I have manifested Your name to the men whom You gave Me out of the world; they were Yours and You gave them to Me, and they have kept Your word.

John 17:7 “Now they have come to know that everything You have given Me is from You;

John 17:8 for the words which You gave Me I have given to them; and they received [them] and truly understood that I came forth from You, and they believed that You sent Me.

John 17:9 “I ask on their behalf; I do not ask on behalf of the world, but of those whom You have given Me; for they are Yours;

John 17:10 and all things that are Mine are Yours, and Yours are Mine; and I have been glorified in them.

John 17:11 “I am no longer in the world; and [yet] they themselves are in the world, and I come to You. Holy Father, keep them in Your name, [the name] which You have given Me, that they may be one even as We [are].

John 17:12 “While I was with them, I was keeping them in Your name which You have given Me; and I guarded them and not one of them perished but the son of perdition, so that the Scripture would be fulfilled.

John 17:13 “But now I come to You; and these things I speak in the world so that they may have My joy made full in themselves.

John 17:14 “I have given them Your word; and the world has hated them, because they are not of the world, even as I am not of the world.

John 17:15 “I do not ask You to take them out of the world, but to keep them from the evil [one].

John 17:16 “They are not of the world, even as I am not of the world.

John 17:17 “Sanctify them in the truth; Your word is truth.

John 17:18 “As You sent Me into the world, I also have sent them into the world.

John 17:19 “For their sakes I sanctify Myself, that they themselves also may be sanctified in truth.

John 17:20 “I do not ask on behalf of these alone, but for those also who believe in Me through their word;

John 17:21 that they may all be one; even as You, Father, [are] in Me and I in You, that they also may be in Us, so that the world may believe that You sent Me.

John 17:22 “The glory which You have given Me I have given to them, that they may be one, just as We are one;

John 17:23 I in them and You in Me, that they may be perfected in unity, so that the world may know that You sent Me, and loved them, even as You have loved Me.

John 17:24 “Father, I desire that they also, whom You have given Me, be with Me where I am, so that they may see My glory which You have given Me, for You loved Me before the foundation of the world.

John 17:25 “O righteous Father, although the world has not known You, yet I have known You; and these have known that You sent Me;

John 17:26 and I have made Your name known to them, and will make it known, so that the love with which You loved Me may be in them, and I in them.”

John 18:1 When Jesus had spoken these words, He went forth with His disciples over the ravine of the Kidron, where there was a garden, in which He entered with His disciples.

John 18:2 Now Judas also, who was betraying Him, knew the place, for Jesus had often met there with His disciples.

John 18:3 Judas then, having received the [Roman] cohort and officers from the chief priests and the Pharisees, came there with lanterns and torches and weapons.

John 18:4 So Jesus, knowing all the things that were coming upon Him, went forth and said to them, “Whom do you seek?”

John 18:5 They answered Him, “Jesus the Nazarene.” He said to them, “I am [He].” And Judas also, who was betraying Him, was standing with them.

John 18:6 So when He said to them, “I am [He],” they drew back and fell to the ground.

John 18:7 Therefore He again asked them, “Whom do you seek?” And they said, “Jesus the Nazarene.”

John 18:8 Jesus answered, “I told you that I am [He]; so if you seek Me, let these go their way,”

John 18:9 to fulfill the word which He spoke, “Of those whom You have given Me I lost not one.”

John 18:10 Simon Peter then, having a sword, drew it and struck the high priest’s slave, and cut off his right ear; and the slave’s name was Malchus.

John 18:11 So Jesus said to Peter, “Put the sword into the sheath; the cup which the Father has given Me, shall I not drink it?”

John 18:12 So the [Roman] cohort and the commander and the officers of the Jews, arrested Jesus and bound Him,

John 18:13 and led Him to Annas first; for he was father-in-law of Caiaphas, who was high priest that year.

John 18:14 Now Caiaphas was the one who had advised the Jews that it was expedient for one man to die on behalf of the people.

John 18:15 Simon Peter was following Jesus, and [so] [was] another disciple. Now that disciple was known to the high priest, and entered with Jesus into the court of the high priest,

John 18:16 but Peter was standing at the door outside. So the other disciple, who was known to the high priest, went out and spoke to the doorkeeper, and brought Peter in.

John 18:17 Then the slave-girl who kept the door said to Peter, “You are not also [one] of this man’s disciples, are you?” He said, “I am not.”

John 18:18 Now the slaves and the officers were standing [there], having made a charcoal fire, for it was cold and they were warming themselves; and Peter was also with them, standing and warming himself.

John 18:19 The high priest then questioned Jesus about His disciples, and about His teaching.

John 18:20 Jesus answered him, “I have spoken openly to the world; I always taught in synagogues and in the temple, where all the Jews come together; and I spoke nothing in secret.

John 18:21 “Why do you question Me? Question those who have heard what I spoke to them; they know what I said.”

John 18:22 When He had said this, one of the officers standing nearby struck Jesus, saying, “Is that the way You answer the high priest?”

John 18:23 Jesus answered him, “If I have spoken wrongly, testify of the wrong; but if rightly, why do you strike Me?”

John 18:24 So Annas sent Him bound to Caiaphas the high priest.

John 18:25 Now Simon Peter was standing and warming himself. So they said to him, “You are not also [one] of His disciples, are you?” He denied [it], and said, “I am not.”

John 18:26 One of the slaves of the high priest, being a relative of the one whose ear Peter cut off, said, “Did I not see you in the garden with Him?”

John 18:27 Peter then denied [it] again, and immediately a rooster crowed.

John 18:28 Then they led Jesus from Caiaphas into the Praetorium, and it was early; and they themselves did not enter into the Praetorium so that they would not be defiled, but might eat the Passover.

John 18:29 Therefore Pilate went out to them and said, “What accusation do you bring against this Man?”

John 18:30 They answered and said to him, “If this Man were not an evildoer, we would not have delivered Him to you.”

John 18:31 So Pilate said to them, “Take Him yourselves, and judge Him according to your law.” The Jews said to him, “We are not permitted to put anyone to death,”

John 18:32 to fulfill the word of Jesus which He spoke, signifying by what kind of death He was about to die.

John 18:33 Therefore Pilate entered again into the Praetorium, and summoned Jesus and said to Him, “Are You the King of the Jews?”

John 18:34 Jesus answered, “Are you saying this on your own initiative, or did others tell you about Me?”

John 18:35 Pilate answered, “I am not a Jew, am I? Your own nation and the chief priests delivered You to me; what have You done?”

John 18:36 Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting so that I would not be handed over to the Jews; but as it is, My kingdom is not of this realm.”

John 18:37 Therefore Pilate said to Him, “So You are a king?” Jesus answered, “You say [correctly] that I am a king. For this I have been born, and for this I have come into the world, to testify to the truth. Everyone who is of the truth hears My voice.”

John 18:38 Pilate said to Him, “What is truth?” And when he had said this, he went out again to the Jews and said to them, “I find no guilt in Him.

John 18:39 “But you have a custom that I release someone for you at the Passover; do you wish then that I release for you the King of the Jews?”

John 18:40 So they cried out again, saying, “Not this Man, but Barabbas.” Now Barabbas was a robber.

John 19:1 Pilate then took Jesus and scourged Him.

John 19:2 And the soldiers twisted together a crown of thorns and put it on His head, and put a purple robe on Him;

John 19:3 and they [began] to come up to Him and say, “Hail, King of the Jews!” and to give Him slaps [in the face].

John 19:4 Pilate came out again and said to them, “Behold, I am bringing Him out to you so that you may know that I find no guilt in Him.”

John 19:5 Jesus then came out, wearing the crown of thorns and the purple robe. [Pilate] said to them, “Behold, the Man!”

John 19:6 So when the chief priests and the officers saw Him, they cried out saying, “Crucify, crucify!” Pilate said to them, “Take Him yourselves and crucify Him, for I find no guilt in Him.”

John 19:7 The Jews answered him, “We have a law, and by that law He ought to die because He made Himself out [to] [be] the Son of God.”

John 19:8 Therefore when Pilate heard this statement, he was [even] more afraid;

John 19:9 and he entered into the Praetorium again and said to Jesus, “Where are You from?” But Jesus gave him no answer.

John 19:10 So Pilate said to Him, “You do not speak to me? Do You not know that I have authority to release You, and I have authority to crucify You?”

John 19:11 Jesus answered, “You would have no authority over Me, unless it had been given you from above; for this reason he who delivered Me to you has [the] greater sin.”

John 19:12 As a result of this Pilate made efforts to release Him, but the Jews cried out saying, “If you release this Man, you are no friend of Caesar; everyone who makes himself out [to be] a king opposes Caesar.”

John 19:13 Therefore when Pilate heard these words, he brought Jesus out, and sat down on the judgment seat at a place called The Pavement, but in Hebrew, Gabbatha.

John 19:14 Now it was the day of preparation for the Passover; it was about the sixth hour. And he said to the Jews, “Behold, your King!”

John 19:15 So they cried out, “Away with [Him], away with [Him], crucify Him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.”

John 19:16 So he then handed Him over to them to be crucified.

John 19:17 They took Jesus, therefore, and He went out, bearing His own cross, to the place called the Place of a Skull, which is called in Hebrew, Golgotha.

John 19:18 There they crucified Him, and with Him two other men, one on either side, and Jesus in between.

John 19:19 Pilate also wrote an inscription and put it on the cross. It was written, “JESUS THE NAZARENE, THE KING OF THE JEWS.”

John 19:20 Therefore many of the Jews read this inscription, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin [and] in Greek.

John 19:21 So the chief priests of the Jews were saying to Pilate, “Do not write, ‘The King of the Jews’; but that He said, ‘I am King of the Jews.’“

John 19:22 Pilate answered, “What I have written I have written.”

John 19:23 Then the soldiers, when they had crucified Jesus, took His outer garments and made four parts, a part to every soldier and [also] the tunic; now the tunic was seamless, woven in one piece.

John 19:24 So they said to one another, “Let us not tear it, but cast lots for it, [to decide] whose it shall be”; [this was] to fulfill the Scripture: “THEY DIVIDED MY OUTER GARMENTS AMONG THEM, AND FOR MY CLOTHING THEY CAST LOTS.”

John 19:25 Therefore the soldiers did these things. But standing by the cross of Jesus were His mother, and His mother’s sister, Mary the [wife] of Clopas, and Mary Magdalene.

John 19:26 When Jesus then saw His mother, and the disciple whom He loved standing nearby, He said to His mother, “Woman, behold, your son!”

John 19:27 Then He said to the disciple, “Behold, your mother!” From that hour the disciple took her into his own [household].

John 19:28 After this, Jesus, knowing that all things had already been accomplished, to fulfill the Scripture, said, “I am thirsty.”

John 19:29 A jar full of sour wine was standing there; so they put a sponge full of the sour wine upon [a branch] [of] hyssop and brought it up to His mouth.

John 19:30 Therefore when Jesus had received the sour wine, He said, “It is finished!” And He bowed His head and gave up His spirit.

John 19:31 Then the Jews, because it was the day of preparation, so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), asked Pilate that their legs might be broken, and [that] they might be taken away.

John 19:32 So the soldiers came, and broke the legs of the first man and of the other who was crucified with Him;

John 19:33 but coming to Jesus, when they saw that He was already dead, they did not break His legs.

John 19:34 But one of the soldiers pierced His side with a spear, and immediately blood and water came out.

John 19:35 And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you also may believe.

John 19:36 For these things came to pass to fulfill the Scripture, “NOT A BONE OF HIM SHALL BE BROKEN.”

John 19:37 And again another Scripture says, “THEY SHALL LOOK ON HIM WHOM THEY PIERCED.”

John 19:38 After these things Joseph of Arimathea, being a disciple of Jesus, but a secret [one] for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate granted permission. So he came and took away His body.

John 19:39 Nicodemus, who had first come to Him by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds [weight].

John 19:40 So they took the body of Jesus and bound it in linen wrappings with the spices, as is the burial custom of the Jews.

John 19:41 Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid.

John 19:42 Therefore because of the Jewish day of preparation, since the tomb was nearby, they laid Jesus there.

John 20:1 Now on the first [day] of the week Mary Magdalene came early to the tomb, while it was still dark, and saw the stone [already] taken away from the tomb.

John 20:2 So she ran and came to Simon Peter and to the other disciple whom Jesus loved, and said to them, “They have taken away the Lord out of the tomb, and we do not know where they have laid Him.”

John 20:3 So Peter and the other disciple went forth, and they were going to the tomb.

John 20:4 The two were running together; and the other disciple ran ahead faster than Peter and came to the tomb first;

John 20:5 and stooping and looking in, he saw the linen wrappings lying [there]; but he did not go in.

John 20:6 And so Simon Peter also came, following him, and entered the tomb; and he saw the linen wrappings lying [there],

John 20:7 and the face-cloth which had been on His head, not lying with the linen wrappings, but rolled up in a place by itself.

John 20:8 So the other disciple who had first come to the tomb then also entered, and he saw and believed.

John 20:9 For as yet they did not understand the Scripture, that He must rise again from the dead.

John 20:10 So the disciples went away again to their own homes.

John 20:11 But Mary was standing outside the tomb weeping; and so, as she wept, she stooped and looked into the tomb;

John 20:12 and she saw two angels in white sitting, one at the head and one at the feet, where the body of Jesus had been lying.

John 20:13 And they said to her, “Woman, why are you weeping?” She said to them, “Because they have taken away my Lord, and I do not know where they have laid Him.”

John 20:14 When she had said this, she turned around and saw Jesus standing [there], and did not know that it was Jesus.

John 20:15 Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing Him to be the gardener, she said to Him, “Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away.”

John 20:16 Jesus said to her, “Mary!” She turned and said to Him in Hebrew, “Rabboni!” (which means, Teacher).

John 20:17 Jesus said to her, “Stop clinging to Me, for I have not yet ascended to the Father; but go to My brethren and say to them, ‘I ascend to My Father and your Father, and My God and your God.’“

John 20:18 Mary Magdalene came, announcing to the disciples, “I have seen the Lord,” and [that] He had said these things to her.

John 20:19 So when it was evening on that day, the first [day] of the week, and when the doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace [be] with you.”

John 20:20 And when He had said this, He showed them both His hands and His side. The disciples then rejoiced when they saw the Lord.

John 20:21 So Jesus said to them again, “Peace [be] with you; as the Father has sent Me, I also send you.”

John 20:22 And when He had said this, He breathed on them and said to them, “Receive the Holy Spirit.

John 20:23 “If you forgive the sins of any, [their sins] have been forgiven them; if you retain the [sins] of any, they have been retained.”

John 20:24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

John 20:25 So the other disciples were saying to him, “We have seen the Lord!” But he said to them, “Unless I see in His hands the imprint of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe.”

John 20:26 After eight days His disciples were again inside, and Thomas with them. Jesus came, the doors having been shut, and stood in their midst and said, “Peace [be] with you.”

John 20:27 Then He said to Thomas, “Reach here with your finger, and see My hands; and reach here your hand and put it into My side; and do not be unbelieving, but believing.”

John 20:28 Thomas answered and said to Him, “My Lord and my God!”

John 20:29 Jesus said to him, “Because you have seen Me, have you believed? Blessed [are] they who did not see, and [yet] believed.”

John 20:30 Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book;

John 20:31 but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.

John 21:1 After these things Jesus manifested Himself again to the disciples at the Sea of Tiberias, and He manifested [Himself] in this way.

John 21:2 Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two others of His disciples were together.

John 21:3 Simon Peter said to them, “I am going fishing.” They said to him, “We will also come with you.” They went out and got into the boat; and that night they caught nothing.

John 21:4 But when the day was now breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus.

John 21:5 So Jesus said to them, “Children, you do not have any fish, do you?” They answered Him, “No.”

John 21:6 And He said to them, “Cast the net on the right-hand side of the boat and you will find [a catch].” So they cast, and then they were not able to haul it in because of the great number of fish.

John 21:7 Therefore that disciple whom Jesus loved said to Peter, “It is the Lord.” So when Simon Peter heard that it was the Lord, he put his outer garment on (for he was stripped [for work]), and threw himself into the sea.

John 21:8 But the other disciples came in the little boat, for they were not far from the land, but about one hundred yards away, dragging the net [full] of fish.

John 21:9 So when they got out on the land, they saw a charcoal fire [already] laid and fish placed on it, and bread.

John 21:10 Jesus said to them, “Bring some of the fish which you have now caught.”

John 21:11 Simon Peter went up and drew the net to land, full of large fish, a hundred and fifty-three; and although there were so many, the net was not torn.

John 21:12 Jesus said to them, “Come [and] have breakfast.” None of the disciples ventured to question Him, “Who are You?” knowing that it was the Lord.

John 21:13 Jesus came and took the bread and gave [it] to them, and the fish likewise.

John 21:14 This is now the third time that Jesus was manifested to the disciples, after He was raised from the dead.

John 21:15 So when they had finished breakfast, Jesus said to Simon Peter, “Simon, [son] of John, do you love Me more than these?” He said to Him, “Yes, Lord; You know that I love You.” He said to him, “Tend My lambs.”

John 21:16 He said to him again a second time, “Simon, [son] of John, do you love Me?” He said to Him, “Yes, Lord; You know that I love You.” He said to him, “Shepherd My sheep.”

John 21:17 He said to him the third time, “Simon, [son] of John, do you love Me?” Peter was grieved because He said to him the third time, “Do you love Me?” And he said to Him, “Lord, You know all things; You know that I love You.” Jesus said to him, “Tend My sheep.

John 21:18 “Truly, truly, I say to you, when you were younger, you used to gird yourself and walk wherever you wished; but when you grow old, you will stretch out your hands and someone else will gird you, and bring you where you do not wish to [go].”

John 21:19 Now this He said, signifying by what kind of death he would glorify God. And when He had spoken this, He said to him, “Follow Me!”

John 21:20 Peter, turning around, saw the disciple whom Jesus loved following [them]; the one who also had leaned back on His bosom at the supper and said, “Lord, who is the one who betrays You?”

John 21:21 So Peter seeing him said to Jesus, “Lord, and what about this man?”

John 21:22 Jesus said to him, “If I want him to remain until I come, what [is that] to you? You follow Me!”

John 21:23 Therefore this saying went out among the brethren that that disciple would not die; yet Jesus did not say to him that he would not die, but [only], “If I want him to remain until I come, what [is that] to you?”

John 21:24 This is the disciple who is testifying to these things and wrote these things, and we know that his testimony is true.

John 21:25 And there are also many other things which Jesus did, which if they were written in detail, I suppose that even the world itself would not contain the books that would be written.

Acts

1:1 The first account I composed, Theophilus, about all that Jesus began to do and teach,

Acts 1:2 until the day when He was taken up [to heaven], after He had by the Holy Spirit given orders to the apostles whom He had chosen.

Acts 1:3 To these He also presented Himself alive after His suffering, by many convincing proofs, appearing to them over [a period of] forty days and speaking of the things concerning the kingdom of God.

Acts 1:4 Gathering them together, He commanded them not to leave Jerusalem, but to wait for what the Father had promised, “Which,” [He said], “you heard of from Me;

Acts 1:5 for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

Acts 1:6 So when they had come together, they were asking Him, saying, “Lord, is it at this time You are restoring the kingdom to Israel?”

Acts 1:7 He said to them, “It is not for you to know times or epochs which the Father has fixed by His own authority;

Acts 1:8 but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.”

Acts 1:9 And after He had said these things, He was lifted up while they were looking on, and a cloud received Him out of their sight.

Acts 1:10 And as they were gazing intently into the sky while He was going, behold, two men in white clothing stood beside them.

Acts 1:11 They also said, “Men of Galilee, why do you stand looking into the sky? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven.”

Acts 1:12 Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey away.

Acts 1:13 When they had entered [the city], they went up to the upper room where they were staying; that is, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James [the son] of Alphaeus, and Simon the Zealot, and Judas [the] [son] of James.

Acts 1:14 These all with one mind were continually devoting themselves to prayer, along with [the] women, and Mary the mother of Jesus, and with His brothers.

Acts 1:15 At this time Peter stood up in the midst of the brethren (a gathering of about one hundred and twenty persons was there together), and said,

Acts 1:16 “Brethren, the Scripture had to be fulfilled, which the Holy Spirit foretold by the mouth of David concerning Judas, who became a guide to those who arrested Jesus.

Acts 1:17 “For he was counted among us and received his share in this ministry.”

Acts 1:18 (Now this man acquired a field with the price of his wickedness, and falling headlong, he burst open in the middle and all his intestines gushed out.

Acts 1:19 And it became known to all who were living in Jerusalem; so that in their own language that field was called Hakeldama, that is, Field of Blood.)

Acts 1:20 “For it is written in the book of Psalms, ‘LET HIS HOMESTEAD BE MADE DESOLATE, AND LET NO ONE DWELL IN IT’; and, ‘LET ANOTHER MAN TAKE HIS OFFICE.’

Acts 1:21 “Therefore it is necessary that of the men who have accompanied us all the time that the Lord Jesus went in and out among us—

Acts 1:22 beginning with the baptism of John until the day that He was taken up from us— one of these [must] become a witness with us of His resurrection.”

Acts 1:23 So they put forward two men, Joseph called Barsabbas (who was also called Justus), and Matthias.

Acts 1:24 And they prayed and said, “You, Lord, who know the hearts of all men, show which one of these two You have chosen

Acts 1:25 to occupy this ministry and apostleship from which Judas turned aside to go to his own place.”

Acts 1:26 And they drew lots for them, and the lot fell to Matthias; and he was added to the eleven apostles.

Acts 2:1 When the day of Pentecost had come, they were all together in one place.

Acts 2:2 And suddenly there came from heaven a noise like a violent rushing wind, and it filled the whole house where they were sitting.

Acts 2:3 And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them.

Acts 2:4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance.

Acts 2:5 Now there were Jews living in Jerusalem, devout men from every nation under heaven.

Acts 2:6 And when this sound occurred, the crowd came together, and were bewildered because each one of them was hearing them speak in his own language.

Acts 2:7 They were amazed and astonished, saying, “Why, are not all these who are speaking Galileans?

Acts 2:8 “And how is it that we each hear [them] in our own language to which we were born?

Acts 2:9 “Parthians and Medes and Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,

Acts 2:10 Phrygia and Pamphylia, Egypt and the districts of Libya around Cyrene, and visitors from Rome, both Jews and proselytes,

Acts 2:11 Cretans and Arabs— we hear them in our [own] tongues speaking of the mighty deeds of God.”

Acts 2:12 And they all continued in amazement and great perplexity, saying to one another, “What does this mean?”

Acts 2:13 But others were mocking and saying, “They are full of sweet wine.”

Acts 2:14 But Peter, taking his stand with the eleven, raised his voice and declared to them: “Men of Judea and all you who live in Jerusalem, let this be known to you and give heed to my words.

Acts 2:15 “For these men are not drunk, as you suppose, for it is [only] the third hour of the day;

Acts 2:16 but this is what was spoken of through the prophet Joel:

Acts 2:17 ‘AND IT SHALL BE IN THE LAST DAYS,’ God says, ‘THAT I WILL POUR FORTH OF MY SPIRIT ON ALL MANKIND; AND YOUR SONS AND YOUR DAUGHTERS SHALL PROPHESY, AND YOUR YOUNG MEN SHALL SEE VISIONS, AND YOUR OLD MEN SHALL DREAM DREAMS;

Acts 2:18 EVEN ON MY BONDSLAVES, BOTH MEN AND WOMEN, I WILL IN THOSE DAYS POUR FORTH OF MY SPIRIT And they shall prophesy.

Acts 2:19 ‘AND I WILL GRANT WONDERS IN THE SKY ABOVE AND SIGNS ON THE EARTH BELOW, BLOOD, AND FIRE, AND VAPOR OF SMOKE.

Acts 2:20 ‘THE SUN WILL BE TURNED INTO DARKNESS AND THE MOON INTO BLOOD, BEFORE THE GREAT AND GLORIOUS DAY OF THE LORD SHALL COME.

Acts 2:21 ‘AND IT SHALL BE THAT EVERYONE WHO CALLS ON THE NAME OF THE LORD WILL BE SAVED.’

Acts 2:22 “Men of Israel, listen to these words: Jesus the Nazarene, a man attested to you by God with miracles and wonders and signs which God performed through Him in your midst, just as you yourselves know—

Acts 2:23 this [Man], delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put [Him] to death.

Acts 2:24 “But God raised Him up again, putting an end to the agony of death, since it was impossible for Him to be held in its power.

Acts 2:25 “For David says of Him, ‘I SAW THE LORD ALWAYS IN MY PRESENCE; FOR HE IS AT MY RIGHT HAND, SO THAT I WILL NOT BE SHAKEN.

Acts 2:26 ‘THEREFORE MY HEART WAS GLAD AND MY TONGUE EXULTED; MOREOVER MY FLESH ALSO WILL LIVE IN HOPE;

Acts 2:27 BECAUSE YOU WILL NOT ABANDON MY SOUL TO HADES, NOR ALLOW YOUR HOLY ONE TO UNDERGO DECAY.

Acts 2:28 ‘YOU HAVE MADE KNOWN TO ME THE WAYS OF LIFE; YOU WILL MAKE ME FULL OF GLADNESS WITH YOUR PRESENCE.’

Acts 2:29 “Brethren, I may confidently say to you regarding the patriarch David that he both died and was buried, and his tomb is with us to this day.

Acts 2:30 “And so, because he was a prophet and knew that GOD HAD SWORN TO HIM WITH AN OATH TO SEAT [one] OF HIS DESCENDANTS ON HIS THRONE,

Acts 2:31 he looked ahead and spoke of the resurrection of the Christ, that HE WAS NEITHER ABANDONED TO HADES, NOR DID His flesh SUFFER DECAY.

Acts 2:32 “This Jesus God raised up again, to which we are all witnesses.

Acts 2:33 “Therefore having been exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He has poured forth this which you both see and hear.

Acts 2:34 “For it was not David who ascended into heaven, but he himself says: ‘THE LORD SAID TO MY LORD, “SIT AT MY RIGHT HAND, Acts 2:35 UNTIL I MAKE YOUR ENEMIES A FOOTSTOOL FOR YOUR FEET."'

Acts 2:36 "Therefore let all the house of Israel know for certain that God has made Him both Lord and Christ— this Jesus whom you crucified."

Acts 2:37 Now when they heard [this], they were pierced to the heart, and said to Peter and the rest of the apostles, "Brethren, what shall we do?"

Acts 2:38 Peter [said] to them, "Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit.

Acts 2:39 "For the promise is for you and your children and for all who are far off, as many as the Lord our God will call to Himself."

Acts 2:40 And with many other words he solemnly testified and kept on exhorting them, saying, "Be saved from this perverse generation!"

Acts 2:41 So then, those who had received his word were baptized; and that day there were added about three thousand souls.

Acts 2:42 They were continually devoting themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer.

Acts 2:43 Everyone kept feeling a sense of awe; and many wonders and signs were taking place through the apostles.

Acts 2:44 And all those who had believed were together and had all things in common;

Acts 2:45 and they [began] selling their property and possessions and were sharing them with all, as anyone might have need.

Acts 2:46 Day by day continuing with one mind in the temple, and breaking bread from house to house, they were taking their meals together with gladness and sincerity of heart,

Acts 2:47 praising God and having favor with all the people. And the Lord was adding to their number day by day those who were being saved.

Acts 3:1 Now Peter and John were going up to the temple at the ninth [hour], the hour of prayer.

Acts 3:2 And a man who had been lame from his mother's womb was being carried along, whom they used to set down every day at the gate of the temple which is called Beautiful, in order to beg alms of those who were entering the temple.

Acts 3:3 When he saw Peter and John about to go into the temple, he [began] asking to receive alms.

Acts 3:4 But Peter, along with John, fixed his gaze on him and said, "Look at us!"

Acts 3:5 And he [began] to give them his attention, expecting to receive something from them.

Acts 3:6 But Peter said, “I do not possess silver and gold, but what I do have I give to you: In the name of Jesus Christ the Nazarene— walk!”

Acts 3:7 And seizing him by the right hand, he raised him up; and immediately his feet and his ankles were strengthened.

Acts 3:8 With a leap he stood upright and [began] to walk; and he entered the temple with them, walking and leaping and praising God.

Acts 3:9 And all the people saw him walking and praising God;

Acts 3:10 and they were taking note of him as being the one who used to sit at the Beautiful Gate of the temple to [beg] alms, and they were filled with wonder and amazement at what had happened to him.

Acts 3:11 While he was clinging to Peter and John, all the people ran together to them at the so-called portico of Solomon, full of amazement.

Acts 3:12 But when Peter saw [this], he replied to the people, “Men of Israel, why are you amazed at this, or why do you gaze at us, as if by our own power or piety we had made him walk?

Acts 3:13 “The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified His servant Jesus, [the one] whom you delivered and disowned in the presence of Pilate, when he had decided to release Him.

Acts 3:14 “But you disowned the Holy and Righteous One and asked for a murderer to be granted to you,

Acts 3:15 but put to death the Prince of life, [the one] whom God raised from the dead, [a fact] to which we are witnesses.

Acts 3:16 “And on the basis of faith in His name, [it is] the name of Jesus which has strengthened this man whom you see and know; and the faith which [comes] through Him has given him this perfect health in the presence of you all.

Acts 3:17 “And now, brethren, I know that you acted in ignorance, just as your rulers did also.

Acts 3:18 “But the things which God announced beforehand by the mouth of all the prophets, that His Christ would suffer, He has thus fulfilled.

Acts 3:19 “Therefore repent and return, so that your sins may be wiped away, in order that times of refreshing may come from the presence of the Lord;

Acts 3:20 and that He may send Jesus, the Christ appointed for you,

Acts 3:21 whom heaven must receive until [the] period of restoration of all things about which God spoke by the mouth of His holy prophets from ancient time.

Acts 3:22 “Moses said, ‘THE LORD GOD WILL RAISE UP FOR YOU A PROPHET LIKE ME FROM YOUR BRETHREN; TO HIM YOU SHALL GIVE HEED to everything He says to you.

Acts 3:23 ‘And it will be that every soul that does not heed that prophet shall be utterly destroyed from among the people.’

Acts 3:24 “And likewise, all the prophets who have spoken, from Samuel and [his] successors onward, also announced these days.

Acts 3:25 “It is you who are the sons of the prophets and of the covenant which God made with your fathers, saying to Abraham, ‘AND IN YOUR SEED ALL THE FAMILIES OF THE EARTH SHALL BE BLESSED.’

Acts 3:26 “For you first, God raised up His Servant and sent Him to bless you by turning every one [of you] from your wicked ways.”

Acts 4:1 As they were speaking to the people, the priests and the captain of the temple [guard] and the Sadducees came up to them,

Acts 4:2 being greatly disturbed because they were teaching the people and proclaiming in Jesus the resurrection from the dead.

Acts 4:3 And they laid hands on them and put them in jail until the next day, for it was already evening.

Acts 4:4 But many of those who had heard the message believed; and the number of the men came to be about five thousand.

Acts 4:5 On the next day, their rulers and elders and scribes were gathered together in Jerusalem;

Acts 4:6 and Annas the high priest [was there], and Caiaphas and John and Alexander, and all who were of high-priestly descent.

Acts 4:7 When they had placed them in the center, they [began to] inquire, “By what power, or in what name, have you done this?”

Acts 4:8 Then Peter, filled with the Holy Spirit, said to them, “Rulers and elders of the people,

Acts 4:9 if we are on trial today for a benefit done to a sick man, as to how this man has been made well,

Acts 4:10 let it be known to all of you and to all the people of Israel, that by the name of Jesus Christ the Nazarene, whom you crucified, whom God raised from the dead— by this [name] this man stands here before you in good health.

Acts 4:11 “He is the STONE WHICH WAS REJECTED by you, THE BUILDERS, [but] WHICH BECAME THE CHIEF CORNER [stone].

Acts 4:12 “And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.”

Acts 4:13 Now as they observed the confidence of Peter and John and understood that they were uneducated and untrained men, they were amazed, and [began] to recognize them as having been with Jesus.

Acts 4:14 And seeing the man who had been healed standing with them, they had nothing to say in reply.

Acts 4:15 But when they had ordered them to leave the Council, they [began] to confer with one another,

Acts 4:16 saying, “What shall we do with these men? For the fact that a noteworthy miracle has taken place through them is apparent to all who live in Jerusalem, and we cannot deny it.

Acts 4:17 “But so that it will not spread any further among the people, let us warn them to speak no longer to any man in this name.”

Acts 4:18 And when they had summoned them, they commanded them not to speak or teach at all in the name of Jesus.

Acts 4:19 But Peter and John answered and said to them, “Whether it is right in the sight of God to give heed to you rather than to God, you be the judge;

Acts 4:20 for we cannot stop speaking about what we have seen and heard.”

Acts 4:21 When they had threatened them further, they let them go (finding no basis on which to punish them) on account of the people, because they were all glorifying God for what had happened;

Acts 4:22 for the man was more than forty years old on whom this miracle of healing had been performed.

Acts 4:23 When they had been released, they went to their own [companions] and reported all that the chief priests and the elders had said to them.

Acts 4:24 And when they heard [this], they lifted their voices to God with one accord and said, “O Lord, it is You who MADE THE HEAVEN AND THE EARTH AND THE SEA, AND ALL THAT IS IN THEM,

Acts 4:25 who by the Holy Spirit, [through] the mouth of our father David Your servant, said, ‘WHY DID THE GENTILES RAGE, AND THE PEOPLES DEVISE FUTILE THINGS?

Acts 4:26 ‘THE KINGS OF THE EARTH TOOK THEIR STAND, AND THE RULERS WERE GATHERED TOGETHER AGAINST THE LORD AND AGAINST HIS CHRIST.’

Acts 4:27 “For truly in this city there were gathered together against Your holy servant Jesus, whom You anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel,

Acts 4:28 to do whatever Your hand and Your purpose predestined to occur.

Acts 4:29 “And now, Lord, take note of their threats, and grant that Your bond-servants may speak Your word with all confidence,

Acts 4:30 while You extend Your hand to heal, and signs and wonders take place through the name of Your holy servant Jesus.”

Acts 4:31 And when they had prayed, the place where they had gathered together was shaken, and they were all filled with the Holy Spirit and [began] to speak the word of God with boldness.

Acts 4:32 And the congregation of those who believed were of one heart and soul; and not one [of them] claimed that anything belonging to him was his own, but all things were common property to them.

Acts 4:33 And with great power the apostles were giving testimony to the resurrection of the Lord Jesus, and abundant grace was upon them all.

Acts 4:34 For there was not a needy person among them, for all who were owners of land or houses would sell them and bring the proceeds of the sales

Acts 4:35 and lay them at the apostles' feet, and they would be distributed to each as any had need.

Acts 4:36 Now Joseph, a Levite of Cyprian birth, who was also called Barnabas by the apostles (which translated means Son of Encouragement),

Acts 4:37 and who owned a tract of land, sold it and brought the money and laid it at the apostles' feet.

Acts 5:1 But a man named Ananias, with his wife Sapphira, sold a piece of property,

Acts 5:2 and kept back [some] of the price for himself, with his wife's full knowledge, and bringing a portion of it, he laid it at the apostles' feet.

Acts 5:3 But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep back [some] of the price of the land?

Acts 5:4 "While it remained [unsold], did it not remain your own? And after it was sold, was it not under your control? Why is it that you have conceived this deed in your heart? You have not lied to men but to God."

Acts 5:5 And as he heard these words, Ananias fell down and breathed his last; and great fear came over all who heard of it.

Acts 5:6 The young men got up and covered him up, and after carrying him out, they buried him.

Acts 5:7 Now there elapsed an interval of about three hours, and his wife came in, not knowing what had happened.

Acts 5:8 And Peter responded to her, "Tell me whether you sold the land for such and such a price?" And she said, "Yes, that was the price."

Acts 5:9 Then Peter [said] to her, "Why is it that you have agreed together to put the Spirit of the Lord to the test? Behold, the feet of those who have buried your husband are at the door, and they will carry you out [as well]."

Acts 5:10 And immediately she fell at his feet and breathed her last, and the young men came in and found her dead, and they carried her out and buried her beside her husband.

Acts 5:11 And great fear came over the whole church, and over all who heard of these things.

Acts 5:12 At the hands of the apostles many signs and wonders were taking place among the people; and they were all with one accord in Solomon's portico.

Acts 5:13 But none of the rest dared to associate with them; however, the people held them in high esteem.

Acts 5:14 And all the more believers in the Lord, multitudes of men and women, were constantly added to [their number],

Acts 5:15 to such an extent that they even carried the sick out into the streets and laid them on cots and pallets, so that when Peter came by at least his shadow might fall on any one of them.

Acts 5:16 Also the people from the cities in the vicinity of Jerusalem were coming together, bringing people who were sick or afflicted with unclean spirits, and they were all being healed.

Acts 5:17 But the high priest rose up, along with all his associates (that is the sect of the Sadducees), and they were filled with jealousy.

Acts 5:18 They laid hands on the apostles and put them in a public jail.

Acts 5:19 But during the night an angel of the Lord opened the gates of the prison, and taking them out he said,

Acts 5:20 "Go, stand and speak to the people in the temple the whole message of this Life."

Acts 5:21 Upon hearing [this], they entered into the temple about daybreak and [began] to teach. Now when the high priest and his associates came, they called the Council together, even all the Senate of the sons of Israel, and sent [orders] to the prison house for them to be brought.

Acts 5:22 But the officers who came did not find them in the prison; and they returned and reported back,

Acts 5:23 saying, "We found the prison house locked quite securely and the guards standing at the doors; but when we had opened up, we found no one inside."

Acts 5:24 Now when the captain of the temple [guard] and the chief priests heard these words, they were greatly perplexed about them as to what would come of this.

Acts 5:25 But someone came and reported to them, "The men whom you put in prison are standing in the temple and teaching the people!"

Acts 5:26 Then the captain went along with the officers and [proceeded] to bring them [back] without violence (for they were afraid of the people, that they might be stoned).

Acts 5:27 When they had brought them, they stood them before the Council. The high priest questioned them,

Acts 5:28 saying, “We gave you strict orders not to continue teaching in this name, and yet, you have filled Jerusalem with your teaching and intend to bring this man’s blood upon us.”

Acts 5:29 But Peter and the apostles answered, “We must obey God rather than men.

Acts 5:30 “The God of our fathers raised up Jesus, whom you had put to death by hanging Him on a cross.

Acts 5:31 “He is the one whom God exalted to His right hand as a Prince and a Savior, to grant repentance to Israel, and forgiveness of sins.

Acts 5:32 “And we are witnesses of these things; and [so is] the Holy Spirit, whom God has given to those who obey Him.”

Acts 5:33 But when they heard this, they were cut to the quick and intended to kill them.

Acts 5:34 But a Pharisee named Gamaliel, a teacher of the Law, respected by all the people, stood up in the Council and gave orders to put the men outside for a short time.

Acts 5:35 And he said to them, “Men of Israel, take care what you propose to do with these men.

Acts 5:36 “For some time ago Theudas rose up, claiming to be somebody, and a group of about four hundred men joined up with him. But he was killed, and all who followed him were dispersed and came to nothing.

Acts 5:37 “After this man, Judas of Galilee rose up in the days of the census and drew away [some] people after him; he too perished, and all those who followed him were scattered.

Acts 5:38 “So in the present case, I say to you, stay away from these men and let them alone, for if this plan or action is of men, it will be overthrown;

Acts 5:39 but if it is of God, you will not be able to overthrow them; or else you may even be found fighting against God.”

Acts 5:40 They took his advice; and after calling the apostles in, they flogged them and ordered them not to speak in the name of Jesus, and [then] released them.

Acts 5:41 So they went on their way from the presence of the Council, rejoicing that they had been considered worthy to suffer shame for [His] name.

Acts 5:42 And every day, in the temple and from house to house, they kept right on teaching and preaching Jesus [as] the Christ.

Acts 6:1 Now at this time while the disciples were increasing [in number], a complaint arose on the part of the Hellenistic [Jews] against the [native] Hebrews, because their widows were being overlooked in the daily serving [of food].

Acts 6:2 So the twelve summoned the congregation of the disciples and said, “It is not desirable for us to neglect the word of God in order to serve tables.

Acts 6:3 “Therefore, brethren, select from among you seven men of good reputation, full of the Spirit and of wisdom, whom we may put in charge of this task.

Acts 6:4 “But we will devote ourselves to prayer and to the ministry of the word.”

Acts 6:5 The statement found approval with the whole congregation; and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, Prochorus, Nicanor, Timon, Parmenas and Nicolas, a proselyte from Antioch.

Acts 6:6 And these they brought before the apostles; and after praying, they laid their hands on them.

Acts 6:7 The word of God kept on spreading; and the number of the disciples continued to increase greatly in Jerusalem, and a great many of the priests were becoming obedient to the faith.

Acts 6:8 And Stephen, full of grace and power, was performing great wonders and signs among the people.

Acts 6:9 But some men from what was called the Synagogue of the Freedmen, [including] both Cyrenians and Alexandrians, and some from Cilicia and Asia, rose up and argued with Stephen.

Acts 6:10 But they were unable to cope with the wisdom and the Spirit with which he was speaking.

Acts 6:11 Then they secretly induced men to say, “We have heard him speak blasphemous words against Moses and [against] God.”

Acts 6:12 And they stirred up the people, the elders and the scribes, and they came up to him and dragged him away and brought him before the Council.

Acts 6:13 They put forward false witnesses who said, “This man incessantly speaks against this holy place and the Law;

Acts 6:14 for we have heard him say that this Nazarene, Jesus, will destroy this place and alter the customs which Moses handed down to us.”

Acts 6:15 And fixing their gaze on him, all who were sitting in the Council saw his face like the face of an angel.

Acts 7:1 The high priest said, “Are these things so?”

Acts 7:2 And he said, “Hear me, brethren and fathers! The God of glory appeared to our father Abraham when he was in Mesopotamia, before he lived in Haran,

Acts 7:3 and said to him, ‘LEAVE YOUR COUNTRY AND YOUR RELATIVES, AND COME INTO THE LAND THAT I WILL SHOW YOU.’

Acts 7:4 “Then he left the land of the Chaldeans and settled in Haran. From there, after his father died, [God] had him move to this country in which you are now living.

Acts 7:5 “But He gave him no inheritance in it, not even a foot of ground, and [yet], even when he had no child, He promised that HE WOULD GIVE IT TO HIM AS A POSSESSION, AND TO HIS DESCENDANTS AFTER HIM.

Acts 7:6 “But God spoke to this effect, that his DESCENDANTS WOULD BE ALIENS IN A FOREIGN LAND, AND THAT THEY WOULD BE ENSLAVED AND MISTREATED FOR FOUR HUNDRED YEARS.

Acts 7:7 “‘AND WHATEVER NATION TO WHICH THEY WILL BE IN BONDAGE I MYSELF WILL JUDGE,’ said God, ‘AND AFTER THAT THEY WILL COME OUT AND SERVE ME IN THIS PLACE.’

Acts 7:8 “And He gave him the covenant of circumcision; and so [Abraham] became the father of Isaac, and circumcised him on the eighth day; and Isaac [became the father of] Jacob, and Jacob [of] the twelve patriarchs.

Acts 7:9 “The patriarchs became jealous of Joseph and sold him into Egypt. [Yet] God was with him,

Acts 7:10 and rescued him from all his afflictions, and granted him favor and wisdom in the sight of Pharaoh, king of Egypt, and he made him governor over Egypt and all his household.

Acts 7:11 “Now a famine came over all Egypt and Canaan, and great affliction [with it], and our fathers could find no food.

Acts 7:12 “But when Jacob heard that there was grain in Egypt, he sent our fathers [there] the first time.

Acts 7:13 “On the second [visit] Joseph made himself known to his brothers, and Joseph’s family was disclosed to Pharaoh.

Acts 7:14 “Then Joseph sent [word] and invited Jacob his father and all his relatives to come to him, seventy-five persons [in all].

Acts 7:15 “And Jacob went down to Egypt and [there] he and our fathers died.

Acts 7:16 “[From there] they were removed to Shechem and laid in the tomb which Abraham had purchased for a sum of money from the sons of Hamor in Shechem.

Acts 7:17 “But as the time of the promise was approaching which God had assured to Abraham, the people increased and multiplied in Egypt,

Acts 7:18 until THERE AROSE ANOTHER KING OVER EGYPT WHO KNEW NOTHING ABOUT JOSEPH.

Acts 7:19 “It was he who took shrewd advantage of our race and mistreated our fathers so that they would expose their infants and they would not survive.

Acts 7:20 “It was at this time that Moses was born; and he was lovely in the sight of God, and he was nurtured three months in his father’s home.

Acts 7:21 “And after he had been set outside, Pharaoh’s daughter took him away and nurtured him as her own son.

Acts 7:22 “Moses was educated in all the learning of the Egyptians, and he was a man of power in words and deeds.

Acts 7:23 “But when he was approaching the age of forty, it entered his mind to visit his brethren, the sons of Israel.

Acts 7:24 “And when he saw one [of them] being treated unjustly, he defended him and took vengeance for the oppressed by striking down the Egyptian.

Acts 7:25 “And he supposed that his brethren understood that God was granting them deliverance through him, but they did not understand.

Acts 7:26 “On the following day he appeared to them as they were fighting together, and he tried to reconcile them in peace, saying, ‘Men, you are brethren, why do you injure one another?’

Acts 7:27 “But the one who was injuring his neighbor pushed him away, saying, ‘WHO MADE YOU A RULER AND JUDGE OVER US?

Acts 7:28 ‘YOU DO NOT MEAN TO KILL ME AS YOU KILLED THE EGYPTIAN YESTERDAY, DO YOU?’

Acts 7:29 “At this remark, MOSES FLED AND BECAME AN ALIEN IN THE LAND OF MIDIAN, where he became the father of two sons.

Acts 7:30 “After forty years had passed, AN ANGEL APPEARED TO HIM IN THE WILDERNESS OF MOUNT Sinai, IN THE FLAME OF A BURNING THORN BUSH.

Acts 7:31 “When Moses saw it, he marveled at the sight; and as he approached to look [more] closely, there came the voice of the Lord:

Acts 7:32 ‘I AM THE GOD OF YOUR FATHERS, THE GOD OF ABRAHAM AND ISAAC AND JACOB.’ Moses shook with fear and would not venture to look.

Acts 7:33 “BUT THE LORD SAID TO HIM, ‘TAKE OFF THE SANDALS FROM YOUR FEET, FOR THE PLACE ON WHICH YOU ARE STANDING IS HOLY GROUND.

Acts 7:34 ‘I HAVE CERTAINLY SEEN THE OPPRESSION OF MY PEOPLE IN EGYPT AND HAVE HEARD THEIR GROANS, AND I HAVE COME DOWN TO RESCUE THEM; COME NOW, AND I WILL SEND YOU TO EGYPT.’

Acts 7:35 “This Moses whom they disowned, saying, ‘WHO MADE YOU A RULER AND A JUDGE?’ is the one whom God sent [to be] both a ruler and a deliverer with the help of the angel who appeared to him in the thorn bush.

Acts 7:36 “This man led them out, performing wonders and signs in the land of Egypt and in the Red Sea and in the wilderness for forty years.

Acts 7:37 “This is the Moses who said to the sons of Israel, ‘GOD WILL RAISE UP FOR YOU A PROPHET LIKE ME FROM YOUR BRETHREN.’

Acts 7:38 “This is the one who was in the congregation in the wilderness together with the angel who was speaking to him on Mount Sinai, and [who was] with our fathers; and he received living oracles to pass on to you.

Acts 7:39 “Our fathers were unwilling to be obedient to him, but repudiated him and in their hearts turned back to Egypt,

Acts 7:40 SAYING TO AARON, ‘MAKE FOR US GODS WHO WILL GO BEFORE US; FOR THIS MOSES WHO LED US OUT OF THE LAND OF EGYPT— WE DO NOT KNOW WHAT HAPPENED TO HIM.’

Acts 7:41 “At that time they made a calf and brought a sacrifice to the idol, and were rejoicing in the works of their hands.

Acts 7:42 “But God turned away and delivered them up to serve the host of heaven; as it is written in the book of the prophets, ‘IT WAS NOT TO ME THAT YOU OFFERED VICTIMS AND SACRIFICES FORTY YEARS IN THE WILDERNESS, WAS IT, O HOUSE OF ISRAEL?

Acts 7:43 ‘YOU ALSO TOOK ALONG THE TABERNACLE OF MOLOCH AND THE STAR OF THE GOD ROMPHA, THE IMAGES WHICH YOU MADE TO WORSHIP. I ALSO WILL REMOVE YOU BEYOND BABYLON.’

Acts 7:44 “Our fathers had the tabernacle of testimony in the wilderness, just as He who spoke to Moses directed [him] to make it according to the pattern which he had seen.

Acts 7:45 “And having received it in their turn, our fathers brought it in with Joshua upon dispossessing the nations whom God drove out before our fathers, until the time of David.

Acts 7:46 “[David] found favor in God’s sight, and asked that he might find a dwelling place for the God of Jacob.

Acts 7:47 “But it was Solomon who built a house for Him.

Acts 7:48 “However, the Most High does not dwell in [houses] made by [human] hands; as the prophet says:

Acts 7:49 ‘HEAVEN IS MY THRONE, AND EARTH IS THE FOOTSTOOL OF MY FEET; WHAT KIND OF HOUSE WILL YOU BUILD FOR ME?’ says the Lord, ‘OR WHAT PLACE IS THERE FOR MY REPOSE?

Acts 7:50 ‘WAS IT NOT MY HAND WHICH MADE ALL THESE THINGS?’

Acts 7:51 “You men who are stiff-necked and uncircumcised in heart and ears are always resisting the Holy Spirit; you are doing just as your fathers did.

Acts 7:52 “Which one of the prophets did your fathers not persecute? They killed those who had previously announced the coming of the Righteous One, whose betrayers and murderers you have now become;

Acts 7:53 you who received the law as ordained by angels, and [yet] did not keep it.”

Acts 7:54 Now when they heard this, they were cut to the quick, and they [began] gnashing their teeth at him.

Acts 7:55 But being full of the Holy Spirit, he gazed intently into heaven and saw the glory of God, and Jesus standing at the right hand of God;

Acts 7:56 and he said, “Behold, I see the heavens opened up and the Son of Man standing at the right hand of God.”

Acts 7:57 But they cried out with a loud voice, and covered their ears and rushed at him with one impulse.

Acts 7:58 When they had driven him out of the city, they [began] stoning [him]; and the witnesses laid aside their robes at the feet of a young man named Saul.

Acts 7:59 They went on stoning Stephen as he called on [the Lord] and said, “Lord Jesus, receive my spirit!”

Acts 7:60 Then falling on his knees, he cried out with a loud voice, “Lord, do not hold this sin against them!” Having said this, he fell asleep.

Acts 8:1 Saul was in hearty agreement with putting him to death. And on that day a great persecution began against the church in Jerusalem, and they were all scattered throughout the regions of Judea and Samaria, except the apostles.

Acts 8:2 [Some] devout men buried Stephen, and made loud lamentation over him.

Acts 8:3 But Saul [began] ravaging the church, entering house after house, and dragging off men and women, he would put them in prison.

Acts 8:4 Therefore, those who had been scattered went about preaching the word.

Acts 8:5 Philip went down to the city of Samaria and [began] proclaiming Christ to them.

Acts 8:6 The crowds with one accord were giving attention to what was said by Philip, as they heard and saw the signs which he was performing.

Acts 8:7 For [in the case of] many who had unclean spirits, they were coming out [of them] shouting with a loud voice; and many who had been paralyzed and lame were healed.

Acts 8:8 So there was much rejoicing in that city.

Acts 8:9 Now there was a man named Simon, who formerly was practicing magic in the city and astonishing the people of Samaria, claiming to be someone great;

Acts 8:10 and they all, from smallest to greatest, were giving attention to him, saying, “This man is what is called the Great Power of God.”

Acts 8:11 And they were giving him attention because he had for a long time astonished them with his magic arts.

Acts 8:12 But when they believed Philip preaching the good news about the kingdom of God and the name of Jesus Christ, they were being baptized, men and women alike.

Acts 8:13 Even Simon himself believed; and after being baptized, he continued on with Philip, and as he observed signs and great miracles taking place, he was constantly amazed.

Acts 8:14 Now when the apostles in Jerusalem heard that Samaria had received the word of God, they sent them Peter and John,

Acts 8:15 who came down and prayed for them that they might receive the Holy Spirit.

Acts 8:16 For He had not yet fallen upon any of them; they had simply been baptized in the name of the Lord Jesus.

Acts 8:17 Then they [began] laying their hands on them, and they were receiving the Holy Spirit.

Acts 8:18 Now when Simon saw that the Spirit was bestowed through the laying on of the apostles’ hands, he offered them money,

Acts 8:19 saying, “Give this authority to me as well, so that everyone on whom I lay my hands may receive the Holy Spirit.”

Acts 8:20 But Peter said to him, “May your silver perish with you, because you thought you could obtain the gift of God with money!

Acts 8:21 “You have no part or portion in this matter, for your heart is not right before God.

Acts 8:22 “Therefore repent of this wickedness of yours, and pray the Lord that, if possible, the intention of your heart may be forgiven you.

Acts 8:23 “For I see that you are in the gall of bitterness and in the bondage of iniquity.”

Acts 8:24 But Simon answered and said, “Pray to the Lord for me yourselves, so that nothing of what you have said may come upon me.”

Acts 8:25 So, when they had solemnly testified and spoken the word of the Lord, they started back to Jerusalem, and were preaching the gospel to many villages of the Samaritans.

Acts 8:26 But an angel of the Lord spoke to Philip saying, “Get up and go south to the road that descends from Jerusalem to Gaza.” (This is a desert [road].)

Acts 8:27 So he got up and went; and there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure; and he had come to Jerusalem to worship,

Acts 8:28 and he was returning and sitting in his chariot, and was reading the prophet Isaiah.

Acts 8:29 Then the Spirit said to Philip, “Go up and join this chariot.”

Acts 8:30 Philip ran up and heard him reading Isaiah the prophet, and said, “Do you understand what you are reading?”

Acts 8:31 And he said, “Well, how could I, unless someone guides me?” And he invited Philip to come up and sit with him.

Acts 8:32 Now the passage of Scripture which he was reading was this: “HE WAS LED AS A SHEEP TO SLAUGHTER; AND AS A LAMB BEFORE ITS SHEARER IS SILENT, SO HE DOES NOT OPEN HIS MOUTH.

Acts 8:33 “IN HUMILIATION HIS JUDGMENT WAS TAKEN AWAY; WHO WILL RELATE HIS GENERATION? FOR HIS LIFE IS REMOVED FROM THE EARTH.”

Acts 8:34 The eunuch answered Philip and said, “Please [tell me], of whom does the prophet say this? Of himself or of someone else?”

Acts 8:35 Then Philip opened his mouth, and beginning from this Scripture he preached Jesus to him.

Acts 8:36 As they went along the road they came to some water; and the eunuch said, “Look! Water! What prevents me from being baptized?”

Acts 8:37 [And Philip said, “If you believe with all your heart, you may.” And he answered and said, “I believe that Jesus Christ is the Son of God.]”

Acts 8:38 And he ordered the chariot to stop; and they both went down into the water, Philip as well as the eunuch, and he baptized him.

Acts 8:39 When they came up out of the water, the Spirit of the Lord snatched Philip away; and the eunuch no longer saw him, but went on his way rejoicing.

Acts 8:40 But Philip found himself at Azotus, and as he passed through he kept preaching the gospel to all the cities until he came to Caesarea.

Acts 9:1 Now Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest,

Acts 9:2 and asked for letters from him to the synagogues at Damascus, so that if he found any belonging to the Way, both men and women, he might bring them bound to Jerusalem.

Acts 9:3 As he was traveling, it happened that he was approaching Damascus, and suddenly a light from heaven flashed around him;

Acts 9:4 and he fell to the ground and heard a voice saying to him, "Saul, Saul, why are you persecuting Me?"

Acts 9:5 And he said, "Who are You, Lord?" And He [said], "I am Jesus whom you are persecuting,

Acts 9:6 but get up and enter the city, and it will be told you what you must do."

Acts 9:7 The men who traveled with him stood speechless, hearing the voice but seeing no one.

Acts 9:8 Saul got up from the ground, and though his eyes were open, he could see nothing; and leading him by the hand, they brought him into Damascus.

Acts 9:9 And he was three days without sight, and neither ate nor drank.

Acts 9:10 Now there was a disciple at Damascus named Ananias; and the Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord."

Acts 9:11 And the Lord [said] to him, "Get up and go to the street called Straight, and inquire at the house of Judas for a man from Tarsus named Saul, for he is praying,

Acts 9:12 and he has seen in a vision a man named Ananias come in and lay his hands on him, so that he might regain his sight."

Acts 9:13 But Ananias answered, "Lord, I have heard from many about this man, how much harm he did to Your saints at Jerusalem;

Acts 9:14 and here he has authority from the chief priests to bind all who call on Your name."

Acts 9:15 But the Lord said to him, "Go, for he is a chosen instrument of Mine, to bear My name before the Gentiles and kings and the sons of Israel;

Acts 9:16 for I will show him how much he must suffer for My name's sake."

Acts 9:17 So Ananias departed and entered the house, and after laying his hands on him said, "Brother Saul, the Lord Jesus, who appeared to you on the road by which you were coming, has sent me so that you may regain your sight and be filled with the Holy Spirit."

Acts 9:18 And immediately there fell from his eyes something like scales, and he regained his sight, and he got up and was baptized;

Acts 9:19 and he took food and was strengthened. Now for several days he was with the disciples who were at Damascus,

Acts 9:20 and immediately he [began] to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Acts 9:21 All those hearing him continued to be amazed, and were saying, "Is this not he who in Jerusalem destroyed those who called on this name, and [who] had come here for the purpose of bringing them bound before the chief priests?"

Acts 9:22 But Saul kept increasing in strength and confounding the Jews who lived at Damascus by proving that this [Jesus] is the Christ.

Acts 9:23 When many days had elapsed, the Jews plotted together to do away with him,

Acts 9:24 but their plot became known to Saul. They were also watching the gates day and night so that they might put him to death;

Acts 9:25 but his disciples took him by night and let him down through [an opening in] the wall, lowering him in a large basket.

Acts 9:26 When he came to Jerusalem, he was trying to associate with the disciples; but they were all afraid of him, not believing that he was a disciple.

Acts 9:27 But Barnabas took hold of him and brought him to the apostles and described to them how he had seen the Lord on the road, and that He had talked to him, and how at Damascus he had spoken out boldly in the name of Jesus.

Acts 9:28 And he was with them, moving about freely in Jerusalem, speaking out boldly in the name of the Lord.

Acts 9:29 And he was talking and arguing with the Hellenistic [Jews]; but they were attempting to put him to death.

Acts 9:30 But when the brethren learned [of it], they brought him down to Caesarea and sent him away to Tarsus.

Acts 9:31 So the church throughout all Judea and Galilee and Samaria enjoyed peace, being built up; and going on in the fear of the Lord and in the comfort of the Holy Spirit, it continued to increase.

Acts 9:32 Now as Peter was traveling through all [those regions], he came down also to the saints who lived at Lydda.

Acts 9:33 There he found a man named Aeneas, who had been bedridden eight years, for he was paralyzed.

Acts 9:34 Peter said to him, “Aeneas, Jesus Christ heals you; get up and make your bed.” Immediately he got up.

Acts 9:35 And all who lived at Lydda and Sharon saw him, and they turned to the Lord.

Acts 9:36 Now in Joppa there was a disciple named Tabitha (which translated [in Greek] is called Dorcas); this woman was abounding with deeds of kindness and charity which she continually did.

Acts 9:37 And it happened at that time that she fell sick and died; and when they had washed her body, they laid it in an upper room.

Acts 9:38 Since Lydda was near Joppa, the disciples, having heard that Peter was there, sent two men to him, imploring him, “Do not delay in coming to us.”

Acts 9:39 So Peter arose and went with them. When he arrived, they brought him into the upper room; and all the widows stood beside him, weeping and showing all the tunics and garments that Dorcas used to make while she was with them.

Acts 9:40 But Peter sent them all out and knelt down and prayed, and turning to the body, he said, “Tabitha, arise.” And she opened her eyes, and when she saw Peter, she sat up.

Acts 9:41 And he gave her his hand and raised her up; and calling the saints and widows, he presented her alive.

Acts 9:42 It became known all over Joppa, and many believed in the Lord.

Acts 9:43 And Peter stayed many days in Joppa with a tanner [named] Simon.

Acts 10:1 Now [there was] a man at Caesarea named Cornelius, a centurion of what was called the Italian cohort,

Acts 10:2 a devout man and one who feared God with all his household, and gave many alms to the [Jewish] people and prayed to God continually.

Acts 10:3 About the ninth hour of the day he clearly saw in a vision an angel of God who had [just] come in and said to him, “Cornelius!”

Acts 10:4 And fixing his gaze on him and being much alarmed, he said, “What is it, Lord?” And he said to him, “Your prayers and alms have ascended as a memorial before God.

Acts 10:5 “Now dispatch [some] men to Joppa and send for a man [named] Simon, who is also called Peter;

Acts 10:6 he is staying with a tanner [named] Simon, whose house is by the sea.”

Acts 10:7 When the angel who was speaking to him had left, he summoned two of his servants and a devout soldier of those who were his personal attendants,

Acts 10:8 and after he had explained everything to them, he sent them to Joppa.

Acts 10:9 On the next day, as they were on their way and approaching the city, Peter went up on the housetop about the sixth hour to pray.

Acts 10:10 But he became hungry and was desiring to eat; but while they were making preparations, he fell into a trance;

Acts 10:11 and he saw the sky opened up, and an object like a great sheet coming down, lowered by four corners to the ground,

Acts 10:12 and there were in it all [kinds of] four-footed animals and crawling creatures of the earth and birds of the air.

Acts 10:13 A voice came to him, “Get up, Peter, kill and eat!”

Acts 10:14 But Peter said, “By no means, Lord, for I have never eaten anything unholy and unclean.”

Acts 10:15 Again a voice [came] to him a second time, “What God has cleansed, no [longer] consider unholy.”

Acts 10:16 This happened three times, and immediately the object was taken up into the sky.

Acts 10:17 Now while Peter was greatly perplexed in mind as to what the vision which he had seen might be, behold, the men who had been sent by Cornelius, having asked directions for Simon’s house, appeared at the gate;

Acts 10:18 and calling out, they were asking whether Simon, who was also called Peter, was staying there.

Acts 10:19 While Peter was reflecting on the vision, the Spirit said to him, “Behold, three men are looking for you.

Acts 10:20 “But get up, go downstairs and accompany them without misgivings, for I have sent them Myself.”

Acts 10:21 Peter went down to the men and said, “Behold, I am the one you are looking for; what is the reason for which you have come?”

Acts 10:22 They said, “Cornelius, a centurion, a righteous and God-fearing man well spoken of by the entire nation of the Jews, was [divinely] directed by a holy angel to send for you [to come] to his house and hear a message from you.”

Acts 10:23 So he invited them in and gave them lodging. And on the next day he got up and went away with them, and some of the brethren from Joppa accompanied him.

Acts 10:24 On the following day he entered Caesarea. Now Cornelius was waiting for them and had called together his relatives and close friends.

Acts 10:25 When Peter entered, Cornelius met him, and fell at his feet and worshiped [him].

Acts 10:26 But Peter raised him up, saying, “Stand up; I too am [just] a man.”

Acts 10:27 As he talked with him, he entered and found many people assembled.

Acts 10:28 And he said to them, “You yourselves know how unlawful it is for a man who is a Jew to associate with a foreigner or to visit him; and [yet] God has shown me that I should not call any man unholy or unclean.

Acts 10:29 “That is why I came without even raising any objection when I was sent for. So I ask for what reason you have sent for me.”

Acts 10:30 Cornelius said, “Four days ago to this hour, I was praying in my house during the ninth hour; and behold, a man stood before me in shining garments,

Acts 10:31 and he said, ‘Cornelius, your prayer has been heard and your alms have been remembered before God.

Acts 10:32 ‘Therefore send to Joppa and invite Simon, who is also called Peter, to come to you; he is staying at the house of Simon [the] tanner by the sea.’

Acts 10:33 “So I sent for you immediately, and you have been kind enough to come. Now then, we are all here present before God to hear all that you have been commanded by the Lord.”

Acts 10:34 Opening his mouth, Peter said: “I most certainly understand [now] that God is not one to show partiality,

Acts 10:35 but in every nation the man who fears Him and does what is right is welcome to Him.

Acts 10:36 “The word which He sent to the sons of Israel, preaching peace through Jesus Christ (He is Lord of all)—

Acts 10:37 you yourselves know the thing which took place throughout all Judea, starting from Galilee, after the baptism which John proclaimed.

Acts 10:38 “[You know of] Jesus of Nazareth, how God anointed Him with the Holy Spirit and with power, and [how] He went about doing good and healing all who were oppressed by the devil, for God was with Him.

Acts 10:39 “We are witnesses of all the things He did both in the land of the Jews and in Jerusalem. They also put Him to death by hanging Him on a cross.

Acts 10:40 “God raised Him up on the third day and granted that He become visible,

Acts 10:41 not to all the people, but to witnesses who were chosen beforehand by God, [that is], to us who ate and drank with Him after He arose from the dead.

Acts 10:42 “And He ordered us to preach to the people, and solemnly to testify that this is the One who has been appointed by God as Judge of the living and the dead.

Acts 10:43 “Of Him all the prophets bear witness that through His name everyone who believes in Him receives forgiveness of sins.”

Acts 10:44 While Peter was still speaking these words, the Holy Spirit fell upon all those who were listening to the message.

Acts 10:45 All the circumcised believers who came with Peter were amazed, because the gift of the Holy Spirit had been poured out on the Gentiles also.

Acts 10:46 For they were hearing them speaking with tongues and exalting God. Then Peter answered,

Acts 10:47 “Surely no one can refuse the water for these to be baptized who have received the Holy Spirit just as we [did], can he?”

Acts 10:48 And he ordered them to be baptized in the name of Jesus Christ. Then they asked him to stay on for a few days.

Acts 11:1 Now the apostles and the brethren who were throughout Judea heard that the Gentiles also had received the word of God.

Acts 11:2 And when Peter came up to Jerusalem, those who were circumcised took issue with him,

Acts 11:3 saying, “You went to uncircumcised men and ate with them.”

Acts 11:4 But Peter began [speaking] and [proceeded] to explain to them in orderly sequence, saying,

Acts 11:5 “I was in the city of Joppa praying; and in a trance I saw a vision, an object coming down like a great sheet lowered by four corners from the sky; and it came right down to me,

Acts 11:6 and when I had fixed my gaze on it and was observing it I saw the four-footed animals of the earth and the wild beasts and the crawling creatures and the birds of the air.

Acts 11:7 “I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’

Acts 11:8 “But I said, ‘By no means, Lord, for nothing unholy or unclean has ever entered my mouth.’

Acts 11:9 “But a voice from heaven answered a second time, ‘What God has cleansed, no longer consider unholy.’

Acts 11:10 “This happened three times, and everything was drawn back up into the sky.

Acts 11:11 “And behold, at that moment three men appeared at the house in which we were [staying], having been sent to me from Caesarea.

Acts 11:12 “The Spirit told me to go with them without misgivings. These six brethren also went with me and we entered the man’s house.

Acts 11:13 “And he reported to us how he had seen the angel standing in his house, and saying, ‘Send to Joppa and have Simon, who is also called Peter, brought here;

Acts 11:14 and he will speak words to you by which you will be saved, you and all your household.’

Acts 11:15 “And as I began to speak, the Holy Spirit fell upon them just as [He did] upon us at the beginning.

Acts 11:16 “And I remembered the word of the Lord, how He used to say, ‘John baptized with water, but you will be baptized with the Holy Spirit.’

Acts 11:17 “Therefore if God gave to them the same gift as [He gave] to us also after believing in the Lord Jesus Christ, who was I that I could stand in God’s way?”

Acts 11:18 When they heard this, they quieted down and glorified God, saying, “Well then, God has granted to the Gentiles also the repentance [that leads] to life.”

Acts 11:19 So then those who were scattered because of the persecution that occurred in connection with Stephen made their way to Phoenicia and Cyprus and Antioch, speaking the word to no one except to Jews alone.

Acts 11:20 But there were some of them, men of Cyprus and Cyrene, who came to Antioch and [began] speaking to the Greeks also, preaching the Lord Jesus.

Acts 11:21 And the hand of the Lord was with them, and a large number who believed turned to the Lord.

Acts 11:22 The news about them reached the ears of the church at Jerusalem, and they sent Barnabas off to Antioch.

Acts 11:23 Then when he arrived and witnessed the grace of God, he rejoiced and [began] to encourage them all with resolute heart to remain [true] to the Lord;

Acts 11:24 for he was a good man, and full of the Holy Spirit and of faith. And considerable numbers were brought to the Lord.

Acts 11:25 And he left for Tarsus to look for Saul;

Acts 11:26 and when he had found him, he brought him to Antioch. And for an entire year they met with the church and taught considerable numbers; and the disciples were first called Christians in Antioch.

Acts 11:27 Now at this time some prophets came down from Jerusalem to Antioch.

Acts 11:28 One of them named Agabus stood up and [began] to indicate by the Spirit that there would certainly be a great famine all over the world. And this took place in the [reign] of Claudius.

Acts 11:29 And in the proportion that any of the disciples had means, each of them determined to send [a contribution] for the relief of the brethren living in Judea.

Acts 11:30 And this they did, sending it in charge of Barnabas and Saul to the elders.

Acts 12:1 Now about that time Herod the king laid hands on some who belonged to the church in order to mistreat them.

Acts 12:2 And he had James the brother of John put to death with a sword.

Acts 12:3 When he saw that it pleased the Jews, he proceeded to arrest Peter also. Now it was during the days of Unleavened Bread.

Acts 12:4 When he had seized him, he put him in prison, delivering him to four squads of soldiers to guard him, intending after the Passover to bring him out before the people.

Acts 12:5 So Peter was kept in the prison, but prayer for him was being made fervently by the church to God.

Acts 12:6 On the very night when Herod was about to bring him forward, Peter was sleeping between two soldiers, bound with two chains, and guards in front of the door were watching over the prison.

Acts 12:7 And behold, an angel of the Lord suddenly appeared and a light shone in the cell; and he struck Peter's side and woke him up, saying, "Get up quickly." And his chains fell off his hands.

Acts 12:8 And the angel said to him, "Gird yourself and put on your sandals." And he did so. And he said to him, "Wrap your cloak around you and follow me."

Acts 12:9 And he went out and continued to follow, and he did not know that what was being done by the angel was real, but thought he was seeing a vision.

Acts 12:10 When they had passed the first and second guard, they came to the iron gate that leads into the city, which opened for them by itself; and they went out and went along one street, and immediately the angel departed from him.

Acts 12:11 When Peter came to himself, he said, "Now I know for sure that the Lord has sent forth His angel and rescued me from the hand of Herod and from all that the Jewish people were expecting."

Acts 12:12 And when he realized [this], he went to the house of Mary, the mother of John who was also called Mark, where many were gathered together and were praying.

Acts 12:13 When he knocked at the door of the gate, a servant-girl named Rhoda came to answer.

Acts 12:14 When she recognized Peter's voice, because of her joy she did not open the gate, but ran in and announced that Peter was standing in front of the gate.

Acts 12:15 They said to her, "You are out of your mind!" But she kept insisting that it was so. They kept saying, "It is his angel."

Acts 12:16 But Peter continued knocking; and when they had opened [the door], they saw him and were amazed.

Acts 12:17 But motioning to them with his hand to be silent, he described to them how the Lord had led him out of the prison. And he said, "Report these things to James and the brethren." Then he left and went to another place.

Acts 12:18 Now when day came, there was no small disturbance among the soldiers [as to] what could have become of Peter.

Acts 12:19 When Herod had searched for him and had not found him, he examined the guards and ordered that they be led away [to execution]. Then he went down from Judea to Caesarea and was spending time there.

Acts 12:20 Now he was very angry with the people of Tyre and Sidon; and with one accord they came to him, and having won over Blastus the king's chamberlain, they were asking for peace, because their country was fed by the king's country.

Acts 12:21 On an appointed day Herod, having put on his royal apparel, took his seat on the rostrum and [began] delivering an address to them.

Acts 12:22 The people kept crying out, "The voice of a god and not of a man!"

Acts 12:23 And immediately an angel of the Lord struck him because he did not give God the glory, and he was eaten by worms and died.

Acts 12:24 But the word of the Lord continued to grow and to be multiplied.

Acts 12:25 And Barnabas and Saul returned from Jerusalem when they had fulfilled their mission, taking along with [them] John, who was also called Mark.

Acts 13:1 Now there were at Antioch, in the church that was [there], prophets and teachers: Barnabas, and Simeon who was called Niger, and Lucius of Cyrene, and Manaen who had been brought up with Herod the tetrarch, and Saul.

Acts 13:2 While they were ministering to the Lord and fasting, the Holy Spirit said, “Set apart for Me Barnabas and Saul for the work to which I have called them.”

Acts 13:3 Then, when they had fasted and prayed and laid their hands on them, they sent them away.

Acts 13:4 So, being sent out by the Holy Spirit, they went down to Seleucia and from there they sailed to Cyprus.

Acts 13:5 When they reached Salamis, they [began] to proclaim the word of God in the synagogues of the Jews; and they also had John as their helper.

Acts 13:6 When they had gone through the whole island as far as Paphos, they found a magician, a Jewish false prophet whose name was Bar-Jesus,

Acts 13:7 who was with the proconsul, Sergius Paulus, a man of intelligence. This man summoned Barnabas and Saul and sought to hear the word of God.

Acts 13:8 But Elymas the magician (for so his name is translated) was opposing them, seeking to turn the proconsul away from the faith.

Acts 13:9 But Saul, who was also [known as] Paul, filled with the Holy Spirit, fixed his gaze on him,

Acts 13:10 and said, “You who are full of all deceit and fraud, you son of the devil, you enemy of all righteousness, will you not cease to make crooked the straight ways of the Lord?

Acts 13:11 “Now, behold, the hand of the Lord is upon you, and you will be blind and not see the sun for a time.” And immediately a mist and a darkness fell upon him, and he went about seeking those who would lead him by the hand.

Acts 13:12 Then the proconsul believed when he saw what had happened, being amazed at the teaching of the Lord.

Acts 13:13 Now Paul and his companions put out to sea from Paphos and came to Perga in Pamphylia; but John left them and returned to Jerusalem.

Acts 13:14 But going on from Perga, they arrived at Pisidian Antioch, and on the Sabbath day they went into the synagogue and sat down.

Acts 13:15 After the reading of the Law and the Prophets the synagogue officials sent to them, saying, “Brethren, if you have any word of exhortation for the people, say it.”

Acts 13:16 Paul stood up, and motioning with his hand said, “Men of Israel, and you who fear God, listen:

Acts 13:17 “The God of this people Israel chose our fathers and made the people great during their stay in the land of Egypt, and with an uplifted arm He led them out from it.

Acts 13:18 “For a period of about forty years He put up with them in the wilderness.

Acts 13:19 “When He had destroyed seven nations in the land of Canaan, He distributed their land as an inheritance— [all of which took] about four hundred and fifty years.

Acts 13:20 “After these things He gave [them] judges until Samuel the prophet.

Acts 13:21 “Then they asked for a king, and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years.

Acts 13:22 “After He had removed him, He raised up David to be their king, concerning whom He also testified and said, ‘I HAVE FOUND DAVID the son of Jesse, A MAN AFTER MY HEART, who will do all My will.’

Acts 13:23 “From the descendants of this man, according to promise, God has brought to Israel a Savior, Jesus,

Acts 13:24 after John had proclaimed before His coming a baptism of repentance to all the people of Israel.

Acts 13:25 “And while John was completing his course, he kept saying, ‘What do you suppose that I am? I am not [He]. But behold, one is coming after me the sandals of whose feet I am not worthy to untie.’

Acts 13:26 “Brethren, sons of Abraham’s family, and those among you who fear God, to us the message of this salvation has been sent.

Acts 13:27 “For those who live in Jerusalem, and their rulers, recognizing neither Him nor the utterances of the prophets which are read every Sabbath, fulfilled [these] by condemning [Him].

Acts 13:28 “And though they found no ground for [putting Him to] death, they asked Pilate that He be executed.

Acts 13:29 “When they had carried out all that was written concerning Him, they took Him down from the cross and laid Him in a tomb.

Acts 13:30 “But God raised Him from the dead;

Acts 13:31 and for many days He appeared to those who came up with Him from Galilee to Jerusalem, the very ones who are now His witnesses to the people.

Acts 13:32 “And we preach to you the good news of the promise made to the fathers,

Acts 13:33 that God has fulfilled this [promise] to our children in that He raised up Jesus, as it is also written in the second Psalm, ‘YOU ARE MY SON; TODAY I HAVE BEGOTTEN YOU.’

Acts 13:34 “[As for the fact] that He raised Him up from the dead, no longer to return to decay, He has spoken in this way: ‘I WILL GIVE YOU THE HOLY [and] SURE [blessings] OF DAVID.’

Acts 13:35 “Therefore He also says in another [Psalm], ‘YOU WILL NOT ALLOW YOUR HOLY ONE TO UNDERGO DECAY.’

Acts 13:36 “For David, after he had served the purpose of God in his own generation, fell asleep, and was laid among his fathers and underwent decay;

Acts 13:37 but He whom God raised did not undergo decay.

Acts 13:38 “Therefore let it be known to you, brethren, that through Him forgiveness of sins is proclaimed to you,

Acts 13:39 and through Him everyone who believes is freed from all things, from which you could not be freed through the Law of Moses.

Acts 13:40 “Therefore take heed, so that the thing spoken of in the Prophets may not come upon [you]:

Acts 13:41 ‘BEHOLD, YOU SCOFFERS, AND MARVEL, AND PERISH; FOR I AM ACCOMPLISHING A WORK IN YOUR DAYS, A WORK WHICH YOU WILL NEVER BELIEVE, THOUGH SOMEONE SHOULD DESCRIBE IT TO YOU.’“

Acts 13:42 As Paul and Barnabas were going out, the people kept begging that these things might be spoken to them the next Sabbath.

Acts 13:43 Now when [the meeting of] the synagogue had broken up, many of the Jews and of the God-fearing proselytes followed Paul and Barnabas, who, speaking to them, were urging them to continue in the grace of God.

Acts 13:44 The next Sabbath nearly the whole city assembled to hear the word of the Lord.

Acts 13:45 But when the Jews saw the crowds, they were filled with jealousy and [began] contradicting the things spoken by Paul, and were blaspheming.

Acts 13:46 Paul and Barnabas spoke out boldly and said, “It was necessary that the word of God be spoken to you first; since you repudiate it and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles.

Acts 13:47 “For so the Lord has commanded us, ‘I HAVE PLACED YOU AS A LIGHT FOR THE GENTILES, THAT YOU MAY BRING SALVATION TO THE END OF THE EARTH.’“

Acts 13:48 When the Gentiles heard this, they [began] rejoicing and glorifying the word of the Lord; and as many as had been appointed to eternal life believed.

Acts 13:49 And the word of the Lord was being spread through the whole region.

Acts 13:50 But the Jews incited the devout women of prominence and the leading men of the city, and instigated a persecution against Paul and Barnabas, and drove them out of their district.

Acts 13:51 But they shook off the dust of their feet [in protest] against them and went to Iconium.

Acts 13:52 And the disciples were continually filled with joy and with the Holy Spirit.

Acts 14:1 In Iconium they entered the synagogue of the Jews together, and spoke in such a manner that a large number of people believed, both of Jews and of Greeks.

Acts 14:2 But the Jews who disbelieved stirred up the minds of the Gentiles and embittered them against the brethren.

Acts 14:3 Therefore they spent a long time [there] speaking boldly [with reliance] upon the Lord, who was testifying to the word of His grace, granting that signs and wonders be done by their hands.

Acts 14:4 But the people of the city were divided; and some sided with the Jews, and some with the apostles.

Acts 14:5 And when an attempt was made by both the Gentiles and the Jews with their rulers, to mistreat and to stone them,

Acts 14:6 they became aware of it and fled to the cities of Lycaonia, Lystra and Derbe, and the surrounding region;

Acts 14:7 and there they continued to preach the gospel.

Acts 14:8 At Lystra a man was sitting who had no strength in his feet, lame from his mother's womb, who had never walked.

Acts 14:9 This man was listening to Paul as he spoke, who, when he had fixed his gaze on him and had seen that he had faith to be made well,

Acts 14:10 said with a loud voice, "Stand upright on your feet." And he leaped up and [began] to walk.

Acts 14:11 When the crowds saw what Paul had done, they raised their voice, saying in the Lycaonian language, "The gods have become like men and have come down to us."

Acts 14:12 And they [began] calling Barnabas, Zeus, and Paul, Hermes, because he was the chief speaker.

Acts 14:13 The priest of Zeus, whose [temple] was just outside the city, brought oxen and garlands to the gates, and wanted to offer sacrifice with the crowds.

Acts 14:14 But when the apostles Barnabas and Paul heard of it, they tore their robes and rushed out into the crowd, crying out

Acts 14:15 and saying, "Men, why are you doing these things? We are also men of the same nature as you, and preach the gospel to you that you should turn from these vain things to a living God, WHO MADE THE HEAVEN AND THE EARTH AND THE SEA AND ALL THAT IS IN THEM.

Acts 14:16 “In the generations gone by He permitted all the nations to go their own ways;

Acts 14:17 and yet He did not leave Himself without witness, in that He did good and gave you rains from heaven and fruitful seasons, satisfying your hearts with food and gladness.”

Acts 14:18 [Even] saying these things, with difficulty they restrained the crowds from offering sacrifice to them.

Acts 14:19 But Jews came from Antioch and Iconium, and having won over the crowds, they stoned Paul and dragged him out of the city, supposing him to be dead.

Acts 14:20 But while the disciples stood around him, he got up and entered the city. The next day he went away with Barnabas to Derbe.

Acts 14:21 After they had preached the gospel to that city and had made many disciples, they returned to Lystra and to Iconium and to Antioch,

Acts 14:22 strengthening the souls of the disciples, encouraging them to continue in the faith, and [saying], “Through many tribulations we must enter the kingdom of God.”

Acts 14:23 When they had appointed elders for them in every church, having prayed with fasting, they commended them to the Lord in whom they had believed.

Acts 14:24 They passed through Pisidia and came into Pamphylia.

Acts 14:25 When they had spoken the word in Perga, they went down to Attalia.

Acts 14:26 From there they sailed to Antioch, from which they had been commended to the grace of God for the work that they had accomplished.

Acts 14:27 When they had arrived and gathered the church together, they [began] to report all things that God had done with them and how He had opened a door of faith to the Gentiles.

Acts 14:28 And they spent a long time with the disciples.

Acts 15:1 Some men came down from Judea and [began] teaching the brethren, “Unless you are circumcised according to the custom of Moses, you cannot be saved.”

Acts 15:2 And when Paul and Barnabas had great dissension and debate with them, [the brethren] determined that Paul and Barnabas and some others of them should go up to Jerusalem to the apostles and elders concerning this issue.

Acts 15:3 Therefore, being sent on their way by the church, they were passing through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and were bringing great joy to all the brethren.

Acts 15:4 When they arrived at Jerusalem, they were received by the church and the apostles and the elders, and they reported all that God had done with them.

Acts 15:5 But some of the sect of the Pharisees who had believed stood up, saying, “It is necessary to circumcise them and to direct them to observe the Law of Moses.”

Acts 15:6 The apostles and the elders came together to look into this matter.

Acts 15:7 After there had been much debate, Peter stood up and said to them, “Brethren, you know that in the early days God made a choice among you, that by my mouth the Gentiles would hear the word of the gospel and believe.

Acts 15:8 “And God, who knows the heart, testified to them giving them the Holy Spirit, just as He also did to us;

Acts 15:9 and He made no distinction between us and them, cleansing their hearts by faith.

Acts 15:10 “Now therefore why do you put God to the test by placing upon the neck of the disciples a yoke which neither our fathers nor we have been able to bear?

Acts 15:11 “But we believe that we are saved through the grace of the Lord Jesus, in the same way as they also are.”

Acts 15:12 All the people kept silent, and they were listening to Barnabas and Paul as they were relating what signs and wonders God had done through them among the Gentiles.

Acts 15:13 After they had stopped speaking, James answered, saying, “Brethren, listen to me.

Acts 15:14 “Simeon has related how God first concerned Himself about taking from among the Gentiles a people for His name.

Acts 15:15 “With this the words of the Prophets agree, just as it is written,

Acts 15:16 ‘AFTER THESE THINGS I will return, AND I WILL REBUILD THE TABERNACLE OF DAVID WHICH HAS FALLEN, AND I WILL REBUILD ITS RUINS, AND I WILL RESTORE IT,

Acts 15:17 SO THAT THE REST OF MANKIND MAY SEEK THE LORD, AND ALL THE GENTILES WHO ARE CALLED BY MY NAME,’

Acts 15:18 SAYS THE LORD, WHO MAKES THESE THINGS KNOWN FROM LONG AGO.

Acts 15:19 “Therefore it is my judgment that we do not trouble those who are turning to God from among the Gentiles,

Acts 15:20 but that we write to them that they abstain from things contaminated by idols and from fornication and from what is strangled and from blood.

Acts 15:21 “For Moses from ancient generations has in every city those who preach him, since he is read in the synagogues every Sabbath.”

Acts 15:22 Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them to send to Antioch with Paul and Barnabas— Judas called Barsabbas, and Silas, leading men among the brethren,

Acts 15:23 and they sent this letter by them, “The apostles and the brethren who are elders, to the brethren in Antioch and Syria and Cilicia who are from the Gentiles, greetings.

Acts 15:24 “Since we have heard that some of our number to whom we gave no instruction have disturbed you with [their] words, unsettling your souls,

Acts 15:25 it seemed good to us, having become of one mind, to select men to send to you with our beloved Barnabas and Paul,

Acts 15:26 men who have risked their lives for the name of our Lord Jesus Christ.

Acts 15:27 “Therefore we have sent Judas and Silas, who themselves will also report the same things by word [of mouth].

Acts 15:28 “For it seemed good to the Holy Spirit and to us to lay upon you no greater burden than these essentials:

Acts 15:29 that you abstain from things sacrificed to idols and from blood and from things strangled and from fornication; if you keep yourselves free from such things, you will do well. Farewell.”

Acts 15:30 So when they were sent away, they went down to Antioch; and having gathered the congregation together, they delivered the letter.

Acts 15:31 When they had read it, they rejoiced because of its encouragement.

Acts 15:32 Judas and Silas, also being prophets themselves, encouraged and strengthened the brethren with a lengthy message.

Acts 15:33 After they had spent time [there], they were sent away from the brethren in peace to those who had sent them out.

Acts 15:34 [But it seemed good to Silas to remain there].

Acts 15:35 But Paul and Barnabas stayed in Antioch, teaching and preaching with many others also, the word of the Lord.

Acts 15:36 After some days Paul said to Barnabas, “Let us return and visit the brethren in every city in which we proclaimed the word of the Lord, [and see] how they are.”

Acts 15:37 Barnabas wanted to take John, called Mark, along with them also.

Acts 15:38 But Paul kept insisting that they should not take him along who had deserted them in Pamphylia and had not gone with them to the work.

Acts 15:39 And there occurred such a sharp disagreement that they separated from one another, and Barnabas took Mark with him and sailed away to Cyprus.

Acts 15:40 But Paul chose Silas and left, being committed by the brethren to the grace of the Lord.

Acts 15:41 And he was traveling through Syria and Cilicia, strengthening the churches.

Acts 16:1 Paul came also to Derbe and to Lystra. And a disciple was there, named Timothy, the son of a Jewish woman who was a believer, but his father was a Greek,

Acts 16:2 and he was well spoken of by the brethren who were in Lystra and Iconium.

Acts 16:3 Paul wanted this man to go with him; and he took him and circumcised him because of the Jews who were in those parts, for they all knew that his father was a Greek.

Acts 16:4 Now while they were passing through the cities, they were delivering the decrees which had been decided upon by the apostles and elders who were in Jerusalem, for them to observe.

Acts 16:5 So the churches were being strengthened in the faith, and were increasing in number daily.

Acts 16:6 They passed through the Phrygian and Galatian region, having been forbidden by the Holy Spirit to speak the word in Asia;

Acts 16:7 and after they came to Mysia, they were trying to go into Bithynia, and the Spirit of Jesus did not permit them;

Acts 16:8 and passing by Mysia, they came down to Troas.

Acts 16:9 A vision appeared to Paul in the night: a man of Macedonia was standing and appealing to him, and saying, “Come over to Macedonia and help us.”

Acts 16:10 When he had seen the vision, immediately we sought to go into Macedonia, concluding that God had called us to preach the gospel to them.

Acts 16:11 So putting out to sea from Troas, we ran a straight course to Samothrace, and on the day following to Neapolis;

Acts 16:12 and from there to Philippi, which is a leading city of the district of Macedonia, a [Roman] colony; and we were staying in this city for some days.

Acts 16:13 And on the Sabbath day we went outside the gate to a riverside, where we were supposing that there would be a place of prayer; and we sat down and began speaking to the women who had assembled.

Acts 16:14 A woman named Lydia, from the city of Thyatira, a seller of purple fabrics, a worshiper of God, was listening; and the Lord opened her heart to respond to the things spoken by Paul.

Acts 16:15 And when she and her household had been baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come into my house and stay.” And she prevailed upon us.

Acts 16:16 It happened that as we were going to the place of prayer, a slave-girl having a spirit of divination met us, who was bringing her masters much profit by fortune-telling.

Acts 16:17 Following after Paul and us, she kept crying out, saying, “These men are bond-servants of the Most High God, who are proclaiming to you the way of salvation.”

Acts 16:18 She continued doing this for many days. But Paul was greatly annoyed, and turned and said to the spirit, “I command you in the name of Jesus Christ to come out of her!” And it came out at that very moment.

Acts 16:19 But when her masters saw that their hope of profit was gone, they seized Paul and Silas and dragged them into the market place before the authorities,

Acts 16:20 and when they had brought them to the chief magistrates, they said, “These men are throwing our city into confusion, being Jews,

Acts 16:21 and are proclaiming customs which it is not lawful for us to accept or to observe, being Romans.”

Acts 16:22 The crowd rose up together against them, and the chief magistrates tore their robes off them and proceeded to order [them] to be beaten with rods.

Acts 16:23 When they had struck them with many blows, they threw them into prison, commanding the jailer to guard them securely;

Acts 16:24 and he, having received such a command, threw them into the inner prison and fastened their feet in the stocks.

Acts 16:25 But about midnight Paul and Silas were praying and singing hymns of praise to God, and the prisoners were listening to them;

Acts 16:26 and suddenly there came a great earthquake, so that the foundations of the prison house were shaken; and immediately all the doors were opened and everyone’s chains were unfastened.

Acts 16:27 When the jailer awoke and saw the prison doors opened, he drew his sword and was about to kill himself, supposing that the prisoners had escaped.

Acts 16:28 But Paul cried out with a loud voice, saying, “Do not harm yourself, for we are all here!”

Acts 16:29 And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas,

Acts 16:30 and after he brought them out, he said, “Sirs, what must I do to be saved?”

Acts 16:31 They said, “Believe in the Lord Jesus, and you will be saved, you and your household.”

Acts 16:32 And they spoke the word of the Lord to him together with all who were in his house.

Acts 16:33 And he took them that [very] hour of the night and washed their wounds, and immediately he was baptized, he and all his [household].

Acts 16:34 And he brought them into his house and set food before them, and rejoiced greatly, having believed in God with his whole household.

Acts 16:35 Now when day came, the chief magistrates sent their policemen, saying, “Release those men.”

Acts 16:36 And the jailer reported these words to Paul, [saying], “The chief magistrates have sent to release you. Therefore come out now and go in peace.”

Acts 16:37 But Paul said to them, “They have beaten us in public without trial, men who are Romans, and have thrown us into prison; and now are they sending us away secretly? No indeed! But let them come themselves and bring us out.”

Acts 16:38 The policemen reported these words to the chief magistrates. They were afraid when they heard that they were Romans,

Acts 16:39 and they came and appealed to them, and when they had brought them out, they kept begging them to leave the city.

Acts 16:40 They went out of the prison and entered [the house of] Lydia, and when they saw the brethren, they encouraged them and departed.

Acts 17:1 Now when they had traveled through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews.

Acts 17:2 And according to Paul’s custom, he went to them, and for three Sabbaths reasoned with them from the Scriptures,

Acts 17:3 explaining and giving evidence that the Christ had to suffer and rise again from the dead, and [saying], “This Jesus whom I am proclaiming to you is the Christ.”

Acts 17:4 And some of them were persuaded and joined Paul and Silas, along with a large number of the God-fearing Greeks and a number of the leading women.

Acts 17:5 But the Jews, becoming jealous and taking along some wicked men from the market place, formed a mob and set the city in an uproar; and attacking the house of Jason, they were seeking to bring them out to the people.

Acts 17:6 When they did not find them, they [began] dragging Jason and some brethren before the city authorities, shouting, “These men who have upset the world have come here also;

Acts 17:7 and Jason has welcomed them, and they all act contrary to the decrees of Caesar, saying that there is another king, Jesus.”

Acts 17:8 They stirred up the crowd and the city authorities who heard these things.

Acts 17:9 And when they had received a pledge from Jason and the others, they released them.

Acts 17:10 The brethren immediately sent Paul and Silas away by night to Berea, and when they arrived, they went into the synagogue of the Jews.

Acts 17:11 Now these were more noble-minded than those in Thessalonica, for they received the word with great eagerness, examining the Scriptures daily [to see] whether these things were so.

Acts 17:12 Therefore many of them believed, along with a number of prominent Greek women and men.

Acts 17:13 But when the Jews of Thessalonica found out that the word of God had been proclaimed by Paul in Berea also, they came there as well, agitating and stirring up the crowds.

Acts 17:14 Then immediately the brethren sent Paul out to go as far as the sea; and Silas and Timothy remained there.

Acts 17:15 Now those who escorted Paul brought him as far as Athens; and receiving a command for Silas and Timothy to come to him as soon as possible, they left.

Acts 17:16 Now while Paul was waiting for them at Athens, his spirit was being provoked within him as he was observing the city full of idols.

Acts 17:17 So he was reasoning in the synagogue with the Jews and the God-fearing [Gentiles], and in the market place every day with those who happened to be present.

Acts 17:18 And also some of the Epicurean and Stoic philosophers were conversing with him. Some were saying, “What would this idle babbler wish to say?” Others, “He seems to be a proclaimer of strange deities,”— because he was preaching Jesus and the resurrection.

Acts 17:19 And they took him and brought him to the Areopagus, saying, “May we know what this new teaching is which you are proclaiming?

Acts 17:20 “For you are bringing some strange things to our ears; so we want to know what these things mean.”

Acts 17:21 (Now all the Athenians and the strangers visiting there used to spend their time in nothing other than telling or hearing something new.)

Acts 17:22 So Paul stood in the midst of the Areopagus and said, “Men of Athens, I observe that you are very religious in all respects.

Acts 17:23 “For while I was passing through and examining the objects of your worship, I also found an altar with this inscription, ‘TO AN UNKNOWN GOD.’ Therefore what you worship in ignorance, this I proclaim to you.

Acts 17:24 “The God who made the world and all things in it, since He is Lord of heaven and earth, does not dwell in temples made with hands;

Acts 17:25 nor is He served by human hands, as though He needed anything, since He Himself gives to all [people] life and breath and all things;

Acts 17:26 and He made from one [man] every nation of mankind to live on all the face of the earth, having determined [their] appointed times and the boundaries of their habitation,

Acts 17:27 that they would seek God, if perhaps they might grope for Him and find Him, though He is not far from each one of us;

Acts 17:28 for in Him we live and move and exist, as even some of your own poets have said, ‘For we also are His children.’

Acts 17:29 “Being then the children of God, we ought not to think that the Divine Nature is like gold or silver or stone, an image formed by the art and thought of man.

Acts 17:30 “Therefore having overlooked the times of ignorance, God is now declaring to men that all [people] everywhere should repent,

Acts 17:31 because He has fixed a day in which He will judge the world in righteousness through a Man whom He has appointed, having furnished proof to all men by raising Him from the dead.”

Acts 17:32 Now when they heard of the resurrection of the dead, some [began] to sneer, but others said, “We shall hear you again concerning this.”

Acts 17:33 So Paul went out of their midst.

Acts 17:34 But some men joined him and believed, among whom also were Dionysius the Areopagite and a woman named Damaris and others with them.

Acts 18:1 After these things he left Athens and went to Corinth.

Acts 18:2 And he found a Jew named Aquila, a native of Pontus, having recently come from Italy with his wife Priscilla, because Claudius had commanded all the Jews to leave Rome. He came to them,

Acts 18:3 and because he was of the same trade, he stayed with them and they were working, for by trade they were tent-makers.

Acts 18:4 And he was reasoning in the synagogue every Sabbath and trying to persuade Jews and Greeks.

Acts 18:5 But when Silas and Timothy came down from Macedonia, Paul [began] devoting himself completely to the word, solemnly testifying to the Jews that Jesus was the Christ.

Acts 18:6 But when they resisted and blasphemed, he shook out his garments and said to them, “Your blood [be] on your own heads! I am clean. From now on I will go to the Gentiles.”

Acts 18:7 Then he left there and went to the house of a man named Titius Justus, a worshiper of God, whose house was next to the synagogue.

Acts 18:8 Crispus, the leader of the synagogue, believed in the Lord with all his household, and many of the Corinthians when they heard were believing and being baptized.

Acts 18:9 And the Lord said to Paul in the night by a vision, “Do not be afraid [any longer], but go on speaking and do not be silent;

Acts 18:10 for I am with you, and no man will attack you in order to harm you, for I have many people in this city.”

Acts 18:11 And he settled [there] a year and six months, teaching the word of God among them.

Acts 18:12 But while Gallio was proconsul of Achaia, the Jews with one accord rose up against Paul and brought him before the judgment seat,

Acts 18:13 saying, “This man persuades men to worship God contrary to the law.”

Acts 18:14 But when Paul was about to open his mouth, Gallio said to the Jews, “If it were a matter of wrong or of vicious crime, O Jews, it would be reasonable for me to put up with you;

Acts 18:15 but if there are questions about words and names and your own law, look after it yourselves; I am unwilling to be a judge of these matters.”

Acts 18:16 And he drove them away from the judgment seat.

Acts 18:17 And they all took hold of Sosthenes, the leader of the synagogue, and [began] beating him in front of the judgment seat. But Gallio was not concerned about any of these things.

Acts 18:18 Paul, having remained many days longer, took leave of the brethren and put out to sea for Syria, and with him were Priscilla and Aquila. In Cenchrea he had his hair cut, for he was keeping a vow.

Acts 18:19 They came to Ephesus, and he left them there. Now he himself entered the synagogue and reasoned with the Jews.

Acts 18:20 When they asked him to stay for a longer time, he did not consent,

Acts 18:21 but taking leave of them and saying, “I will return to you again if God wills,” he set sail from Ephesus.

Acts 18:22 When he had landed at Caesarea, he went up and greeted the church, and went down to Antioch.

Acts 18:23 And having spent some time [there], he left and passed successively through the Galatian region and Phrygia, strengthening all the disciples.

Acts 18:24 Now a Jew named Apollos, an Alexandrian by birth, an eloquent man, came to Ephesus; and he was mighty in the Scriptures.

Acts 18:25 This man had been instructed in the way of the Lord; and being fervent in spirit, he was speaking and teaching accurately the things concerning Jesus, being acquainted only with the baptism of John;

Acts 18:26 and he began to speak out boldly in the synagogue. But when Priscilla and Aquila heard him, they took him aside and explained to him the way of God more accurately.

Acts 18:27 And when he wanted to go across to Achaia, the brethren encouraged him and wrote to the disciples to welcome him; and when he had arrived, he greatly helped those who had believed through grace,

Acts 18:28 for he powerfully refuted the Jews in public, demonstrating by the Scriptures that Jesus was the Christ.

Acts 19:1 It happened that while Apollos was at Corinth, Paul passed through the upper country and came to Ephesus, and found some disciples.

Acts 19:2 He said to them, “Did you receive the Holy Spirit when you believed?” And they [said] to him, “No, we have not even heard whether there is a Holy Spirit.”

Acts 19:3 And he said, “Into what then were you baptized?” And they said, “Into John’s baptism.”

Acts 19:4 Paul said, “John baptized with the baptism of repentance, telling the people to believe in Him who was coming after him, that is, in Jesus.”

Acts 19:5 When they heard this, they were baptized in the name of the Lord Jesus.

Acts 19:6 And when Paul had laid his hands upon them, the Holy Spirit came on them, and they [began] speaking with tongues and prophesying.

Acts 19:7 There were in all about twelve men.

Acts 19:8 And he entered the synagogue and continued speaking out boldly for three months, reasoning and persuading [them] about the kingdom of God.

Acts 19:9 But when some were becoming hardened and disobedient, speaking evil of the Way before the people, he withdrew from them and took away the disciples, reasoning daily in the school of Tyrannus.

Acts 19:10 This took place for two years, so that all who lived in Asia heard the word of the Lord, both Jews and Greeks.

Acts 19:11 God was performing extraordinary miracles by the hands of Paul,

Acts 19:12 so that handkerchiefs or aprons were even carried from his body to the sick, and the diseases left them and the evil spirits went out.

Acts 19:13 But also some of the Jewish exorcists, who went from place to place, attempted to name over those who had the evil spirits the name of the Lord Jesus, saying, “I adjure you by Jesus whom Paul preaches.”

Acts 19:14 Seven sons of one Sceva, a Jewish chief priest, were doing this.

Acts 19:15 And the evil spirit answered and said to them, “I recognize Jesus, and I know about Paul, but who are you?”

Acts 19:16 And the man, in whom was the evil spirit, leaped on them and subdued all of them and overpowered them, so that they fled out of that house naked and wounded.

Acts 19:17 This became known to all, both Jews and Greeks, who lived in Ephesus; and fear fell upon them all and the name of the Lord Jesus was being magnified.

Acts 19:18 Many also of those who had believed kept coming, confessing and disclosing their practices.

Acts 19:19 And many of those who practiced magic brought their books together and [began] burning them in the sight of everyone; and they counted up the price of them and found it fifty thousand pieces of silver.

Acts 19:20 So the word of the Lord was growing mightily and prevailing.

Acts 19:21 Now after these things were finished, Paul purposed in the spirit to go to Jerusalem after he had passed through Macedonia and Achaia, saying, “After I have been there, I must also see Rome.”

Acts 19:22 And having sent into Macedonia two of those who ministered to him, Timothy and Erastus, he himself stayed in Asia for a while.

Acts 19:23 About that time there occurred no small disturbance concerning the Way.

Acts 19:24 For a man named Demetrius, a silversmith, who made silver shrines of Artemis, was bringing no little business to the craftsmen;

Acts 19:25 these he gathered together with the workmen of similar [trades], and said, “Men, you know that our prosperity depends upon this business.

Acts 19:26 “You see and hear that not only in Ephesus, but in almost all of Asia, this Paul has persuaded and turned away a considerable number of people, saying that gods made with hands are no gods [at all].

Acts 19:27 “Not only is there danger that this trade of ours fall into disrepute, but also that the temple of the great goddess Artemis be regarded as worthless and that she whom all of Asia and the world worship will even be dethroned from her magnificence.”

Acts 19:28 When they heard [this] and were filled with rage, they [began] crying out, saying, “Great is Artemis of the Ephesians!”

Acts 19:29 The city was filled with the confusion, and they rushed with one accord into the theater, dragging along Gaius and Aristarchus, Paul’s traveling companions from Macedonia.

Acts 19:30 And when Paul wanted to go into the assembly, the disciples would not let him.

Acts 19:31 Also some of the Asiarchs who were friends of his sent to him and repeatedly urged him not to venture into the theater.

Acts 19:32 So then, some were shouting one thing and some another, for the assembly was in confusion and the majority did not know for what reason they had come together.

Acts 19:33 Some of the crowd concluded [it was] Alexander, since the Jews had put him forward; and having motioned with his hand, Alexander was intending to make a defense to the assembly.

Acts 19:34 But when they recognized that he was a Jew, a [single] outcry arose from them all as they shouted for about two hours, “Great is Artemis of the Ephesians!”

Acts 19:35 After quieting the crowd, the town clerk said, “Men of Ephesus, what man is there after all who does not know that the city of the Ephesians is guardian of the temple of the great Artemis and of the [image] which fell down from heaven?

Acts 19:36 “So, since these are undeniable facts, you ought to keep calm and to do nothing rash.

Acts 19:37 “For you have brought these men [here] who are neither robbers of temples nor blasphemers of our goddess.

Acts 19:38 “So then, if Demetrius and the craftsmen who are with him have a complaint against any man, the courts are in session and proconsuls are [available]; let them bring charges against one another.

Acts 19:39 “But if you want anything beyond this, it shall be settled in the lawful assembly.

Acts 19:40 “For indeed we are in danger of being accused of a riot in connection with today’s events, since there is no [real] cause [for it], and in this connection we will be unable to account for this disorderly gathering.”

Acts 19:41 After saying this he dismissed the assembly.

Acts 20:1 After the uproar had ceased, Paul sent for the disciples, and when he had exhorted them and taken his leave of them, he left to go to Macedonia.

Acts 20:2 When he had gone through those districts and had given them much exhortation, he came to Greece.

Acts 20:3 And [there] he spent three months, and when a plot was formed against him by the Jews as he was about to set sail for Syria, he decided to return through Macedonia.

Acts 20:4 And he was accompanied by Sopater of Berea, [the son] of Pyrrhus, and by Aristarchus and Secundus of the Thessalonians, and Gaius of Derbe, and Timothy, and Tychicus and Trophimus of Asia.

Acts 20:5 But these had gone on ahead and were waiting for us at Troas.

Acts 20:6 We sailed from Philippi after the days of Unleavened Bread, and came to them at Troas within five days; and there we stayed seven days.

Acts 20:7 On the first day of the week, when we were gathered together to break bread, Paul [began] talking to them, intending to leave the next day, and he prolonged his message until midnight.

Acts 20:8 There were many lamps in the upper room where we were gathered together.

Acts 20:9 And there was a young man named Eutychus sitting on the window sill, sinking into a deep sleep; and as Paul kept on talking, he was overcome by sleep and fell down from the third floor and was picked up dead.

Acts 20:10 But Paul went down and fell upon him, and after embracing him, he said, “Do not be troubled, for his life is in him.”

Acts 20:11 When he had gone [back] up and had broken the bread and eaten, he talked with them a long while until daybreak, and then left.

Acts 20:12 They took away the boy alive, and were greatly comforted.

Acts 20:13 But we, going ahead to the ship, set sail for Assos, intending from there to take Paul on board; for so he had arranged it, intending himself to go by land.

Acts 20:14 And when he met us at Assos, we took him on board and came to Mitylene.

Acts 20:15 Sailing from there, we arrived the following day opposite Chios; and the next day we crossed over to Samos; and the day following we came to Miletus.

Acts 20:16 For Paul had decided to sail past Ephesus so that he would not have to spend time in Asia; for he was hurrying to be in Jerusalem, if possible, on the day of Pentecost.

Acts 20:17 From Miletus he sent to Ephesus and called to him the elders of the church.

Acts 20:18 And when they had come to him, he said to them, “You yourselves know, from the first day that I set foot in Asia, how I was with you the whole time,

Acts 20:19 serving the Lord with all humility and with tears and with trials which came upon me through the plots of the Jews;

Acts 20:20 how I did not shrink from declaring to you anything that was profitable, and teaching you publicly and from house to house,

Acts 20:21 solemnly testifying to both Jews and Greeks of repentance toward God and faith in our Lord Jesus Christ.

Acts 20:22 “And now, behold, bound in spirit, I am on my way to Jerusalem, not knowing what will happen to me there,

Acts 20:23 except that the Holy Spirit solemnly testifies to me in every city, saying that bonds and afflictions await me.

Acts 20:24 “But I do not consider my life of any account as dear to myself, so that I may finish my course and the ministry which I received from the Lord Jesus, to testify solemnly of the gospel of the grace of God.

Acts 20:25 “And now, behold, I know that all of you, among whom I went about preaching the kingdom, will no longer see my face.

Acts 20:26 “Therefore, I testify to you this day that I am innocent of the blood of all men.

Acts 20:27 “For I did not shrink from declaring to you the whole purpose of God.

Acts 20:28 “Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.

Acts 20:29 “I know that after my departure savage wolves will come in among you, not sparing the flock;

Acts 20:30 and from among your own selves men will arise, speaking perverse things, to draw away the disciples after them.

Acts 20:31 "Therefore be on the alert, remembering that night and day for a period of three years I did not cease to admonish each one with tears.

Acts 20:32 "And now I commend you to God and to the word of His grace, which is able to build [you] up and to give [you] the inheritance among all those who are sanctified.

Acts 20:33 "I have coveted no one's silver or gold or clothes.

Acts 20:34 "You yourselves know that these hands ministered to my [own] needs and to the men who were with me.

Acts 20:35 "In everything I showed you that by working hard in this manner you must help the weak and remember the words of the Lord Jesus, that He Himself said, 'It is more blessed to give than to receive.'"

Acts 20:36 When he had said these things, he knelt down and prayed with them all.

Acts 20:37 And they [began] to weep aloud and embraced Paul, and repeatedly kissed him,

Acts 20:38 grieving especially over the word which he had spoken, that they would not see his face again. And they were accompanying him to the ship.

Acts 21:1 When we had parted from them and had set sail, we ran a straight course to Cos and the next day to Rhodes and from there to Patara;

Acts 21:2 and having found a ship crossing over to Phoenicia, we went aboard and set sail.

Acts 21:3 When we came in sight of Cyprus, leaving it on the left, we kept sailing to Syria and landed at Tyre; for there the ship was to unload its cargo.

Acts 21:4 After looking up the disciples, we stayed there seven days; and they kept telling Paul through the Spirit not to set foot in Jerusalem.

Acts 21:5 When our days there were ended, we left and started on our journey, while they all, with wives and children, escorted us until [we were] out of the city. After kneeling down on the beach and praying, we said farewell to one another.

Acts 21:6 Then we went on board the ship, and they returned home again.

Acts 21:7 When we had finished the voyage from Tyre, we arrived at Ptolemais, and after greeting the brethren, we stayed with them for a day.

Acts 21:8 On the next day we left and came to Caesarea, and entering the house of Philip the evangelist, who was one of the seven, we stayed with him.

Acts 21:9 Now this man had four virgin daughters who were prophetesses.

Acts 21:10 As we were staying there for some days, a prophet named Agabus came down from Judea.

Acts 21:11 And coming to us, he took Paul's belt and bound his own feet and hands, and said, "This is what the Holy Spirit says: 'In this way the Jews at Jerusalem will bind the man who owns this belt and deliver him into the hands of the Gentiles.'"

Acts 21:12 When we had heard this, we as well as the local residents [began] begging him not to go up to Jerusalem.

Acts 21:13 Then Paul answered, "What are you doing, weeping and breaking my heart? For I am ready not only to be bound, but even to die at Jerusalem for the name of the Lord Jesus."

Acts 21:14 And since he would not be persuaded, we fell silent, remarking, "The will of the Lord be done!"

Acts 21:15 After these days we got ready and started on our way up to Jerusalem.

Acts 21:16 [Some] of the disciples from Caesarea also came with us, taking us to Mnason of Cyprus, a disciple of long standing with whom we were to lodge.

Acts 21:17 After we arrived in Jerusalem, the brethren received us gladly.

Acts 21:18 And the following day Paul went in with us to James, and all the elders were present.

Acts 21:19 After he had greeted them, he [began] to relate one by one the things which God had done among the Gentiles through his ministry.

Acts 21:20 And when they heard it they [began] glorifying God; and they said to him, "You see, brother, how many thousands there are among the Jews of those who have believed, and they are all zealous for the Law;

Acts 21:21 and they have been told about you, that you are teaching all the Jews who are among the Gentiles to forsake Moses, telling them not to circumcise their children nor to walk according to the customs.

Acts 21:22 "What, then, is [to be done]? They will certainly hear that you have come.

Acts 21:23 "Therefore do this that we tell you. We have four men who are under a vow;

Acts 21:24 take them and purify yourself along with them, and pay their expenses so that they may shave their heads; and all will know that there is nothing to the things which they have been told about you, but that you yourself also walk orderly, keeping the Law.

Acts 21:25 “But concerning the Gentiles who have believed, we wrote, having decided that they should abstain from meat sacrificed to idols and from blood and from what is strangled and from fornication.”

Acts 21:26 Then Paul took the men, and the next day, purifying himself along with them, went into the temple giving notice of the completion of the days of purification, until the sacrifice was offered for each one of them.

Acts 21:27 When the seven days were almost over, the Jews from Asia, upon seeing him in the temple, [began] to stir up all the crowd and laid hands on him,

Acts 21:28 crying out, “Men of Israel, come to our aid! This is the man who preaches to all men everywhere against our people and the Law and this place; and besides he has even brought Greeks into the temple and has defiled this holy place.”

Acts 21:29 For they had previously seen Trophimus the Ephesian in the city with him, and they supposed that Paul had brought him into the temple.

Acts 21:30 Then all the city was provoked, and the people rushed together, and taking hold of Paul they dragged him out of the temple, and immediately the doors were shut.

Acts 21:31 While they were seeking to kill him, a report came up to the commander of the [Roman] cohort that all Jerusalem was in confusion.

Acts 21:32 At once he took along [some] soldiers and centurions and ran down to them; and when they saw the commander and the soldiers, they stopped beating Paul.

Acts 21:33 Then the commander came up and took hold of him, and ordered him to be bound with two chains; and he [began] asking who he was and what he had done.

Acts 21:34 But among the crowd some were shouting one thing [and] some another, and when he could not find out the facts because of the uproar, he ordered him to be brought into the barracks.

Acts 21:35 When he got to the stairs, he was carried by the soldiers because of the violence of the mob;

Acts 21:36 for the multitude of the people kept following them, shouting, “Away with him!”

Acts 21:37 As Paul was about to be brought into the barracks, he said to the commander, “May I say something to you?” And he said, “Do you know Greek?

Acts 21:38 “Then you are not the Egyptian who some time ago stirred up a revolt and led the four thousand men of the Assassins out into the wilderness?”

Acts 21:39 But Paul said, “I am a Jew of Tarsus in Cilicia, a citizen of no insignificant city; and I beg you, allow me to speak to the people.”

Acts 21:40 When he had given him permission, Paul, standing on the stairs, motioned to the people with his hand; and when there was a great hush, he spoke to them in the Hebrew dialect, saying,

Acts 22:1 “Brethren and fathers, hear my defense which I now [offer] to you.”

Acts 22:2 And when they heard that he was addressing them in the Hebrew dialect, they became even more quiet; and he said,

Acts 22:3 “I am a Jew, born in Tarsus of Cilicia, but brought up in this city, educated under Gamaliel, strictly according to the law of our fathers, being zealous for God just as you all are today.

Acts 22:4 “I persecuted this Way to the death, binding and putting both men and women into prisons,

Acts 22:5 as also the high priest and all the Council of the elders can testify. From them I also received letters to the brethren, and started off for Damascus in order to bring even those who were there to Jerusalem as prisoners to be punished.

Acts 22:6 “But it happened that as I was on my way, approaching Damascus about noontime, a very bright light suddenly flashed from heaven all around me,

Acts 22:7 and I fell to the ground and heard a voice saying to me, ‘Saul, Saul, why are you persecuting Me?’

Acts 22:8 “And I answered, ‘Who are You, Lord?’ And He said to me, ‘I am Jesus the Nazarene, whom you are persecuting.’

Acts 22:9 “And those who were with me saw the light, to be sure, but did not understand the voice of the One who was speaking to me.

Acts 22:10 “And I said, ‘What shall I do, Lord?’ And the Lord said to me, ‘Get up and go on into Damascus, and there you will be told of all that has been appointed for you to do.’

Acts 22:11 “But since I could not see because of the brightness of that light, I was led by the hand by those who were with me and came into Damascus.

Acts 22:12 “A certain Ananias, a man who was devout by the standard of the Law, [and] well spoken of by all the Jews who lived there,

Acts 22:13 came to me, and standing near said to me, ‘Brother Saul, receive your sight!’ And at that very time I looked up at him.

Acts 22:14 “And he said, ‘The God of our fathers has appointed you to know His will and to see the Righteous One and to hear an utterance from His mouth.

Acts 22:15 ‘For you will be a witness for Him to all men of what you have seen and heard.

Acts 22:16 ‘Now why do you delay? Get up and be baptized, and wash away your sins, calling on His name.’

Acts 22:17 “It happened when I returned to Jerusalem and was praying in the temple, that I fell into a trance,

Acts 22:18 and I saw Him saying to me, ‘Make haste, and get out of Jerusalem quickly, because they will not accept your testimony about Me.’

Acts 22:19 “And I said, ‘Lord, they themselves understand that in one synagogue after another I used to imprison and beat those who believed in You.

Acts 22:20 ‘And when the blood of Your witness Stephen was being shed, I also was standing by approving, and watching out for the coats of those who were slaying him.’

Acts 22:21 “And He said to me, ‘Go! For I will send you far away to the Gentiles.’“

Acts 22:22 They listened to him up to this statement, and [then] they raised their voices and said, “Away with such a fellow from the earth, for he should not be allowed to live!”

Acts 22:23 And as they were crying out and throwing off their cloaks and tossing dust into the air,

Acts 22:24 the commander ordered him to be brought into the barracks, stating that he should be examined by scourging so that he might find out the reason why they were shouting against him that way.

Acts 22:25 But when they stretched him out with thongs, Paul said to the centurion who was standing by, “Is it lawful for you to scourge a man who is a Roman and uncondemned?”

Acts 22:26 When the centurion heard [this], he went to the commander and told him, saying, “What are you about to do? For this man is a Roman.”

Acts 22:27 The commander came and said to him, “Tell me, are you a Roman?” And he said, “Yes.”

Acts 22:28 The commander answered, “I acquired this citizenship with a large sum of money.” And Paul said, “But I was actually born [a citizen].”

Acts 22:29 Therefore those who were about to examine him immediately let go of him; and the commander also was afraid when he found out that he was a Roman, and because he had put him in chains.

Acts 22:30 But on the next day, wishing to know for certain why he had been accused by the Jews, he released him and ordered the chief priests and all the Council to assemble, and brought Paul down and set him before them.

Acts 23:1 Paul, looking intently at the Council, said, “Brethren, I have lived my life with a perfectly good conscience before God up to this day.”

Acts 23:2 The high priest Ananias commanded those standing beside him to strike him on the mouth.

Acts 23:3 Then Paul said to him, “God is going to strike you, you whitewashed wall! Do you sit to try me according to the Law, and in violation of the Law order me to be struck?”

Acts 23:4 But the bystanders said, “Do you revile God’s high priest?”

Acts 23:5 And Paul said, “I was not aware, brethren, that he was high priest; for it is written, ‘YOU SHALL NOT SPEAK EVIL OF A RULER OF YOUR PEOPLE.’“

Acts 23:6 But perceiving that one group were Sadducees and the other Pharisees, Paul [began] crying out in the Council, “Brethren, I am a Pharisee, a son of Pharisees; I am on trial for the hope and resurrection of the dead!”

Acts 23:7 As he said this, there occurred a dissension between the Pharisees and Sadducees, and the assembly was divided.

Acts 23:8 For the Sadducees say that there is no resurrection, nor an angel, nor a spirit, but the Pharisees acknowledge them all.

Acts 23:9 And there occurred a great uproar; and some of the scribes of the Pharisaic party stood up and [began] to argue heatedly, saying, “We find nothing wrong with this man; suppose a spirit or an angel has spoken to him?”

Acts 23:10 And as a great dissension was developing, the commander was afraid Paul would be torn to pieces by them and ordered the troops to go down and take him away from them by force, and bring him into the barracks.

Acts 23:11 But on the night [immediately] following, the Lord stood at his side and said, “Take courage; for as you have solemnly witnessed to My cause at Jerusalem, so you must witness at Rome also.”

Acts 23:12 When it was day, the Jews formed a conspiracy and bound themselves under an oath, saying that they would neither eat nor drink until they had killed Paul.

Acts 23:13 There were more than forty who formed this plot.

Acts 23:14 They came to the chief priests and the elders and said, “We have bound ourselves under a solemn oath to taste nothing until we have killed Paul.

Acts 23:15 “Now therefore, you and the Council notify the commander to bring him down to you, as though you were going to determine his case by a more thorough investigation; and we for our part are ready to slay him before he comes near [the place].”

Acts 23:16 But the son of Paul’s sister heard of their ambush, and he came and entered the barracks and told Paul.

Acts 23:17 Paul called one of the centurions to him and said, “Lead this young man to the commander, for he has something to report to him.”

Acts 23:18 So he took him and led him to the commander and said, “Paul the prisoner called me to him and asked me to lead this young man to you since he has something to tell you.”

Acts 23:19 The commander took him by the hand and stepping aside, [began] to inquire of him privately, “What is it that you have to report to me?”

Acts 23:20 And he said, “The Jews have agreed to ask you to bring Paul down tomorrow to the Council, as though they were going to inquire somewhat more thoroughly about him.

Acts 23:21 “So do not listen to them, for more than forty of them are lying in wait for him who have bound themselves under a curse not to eat or drink until they slay him; and now they are ready and waiting for the promise from you.”

Acts 23:22 So the commander let the young man go, instructing him, “Tell no one that you have notified me of these things.”

Acts 23:23 And he called to him two of the centurions and said, “Get two hundred soldiers ready by the third hour of the night to proceed to Caesarea, with seventy horsemen and two hundred spearmen.”

Acts 23:24 [They were] also to provide mounts to put Paul on and bring him safely to Felix the governor.

Acts 23:25 And he wrote a letter having this form:

Acts 23:26 “Claudius Lysias, to the most excellent governor Felix, greetings.

Acts 23:27 “When this man was arrested by the Jews and was about to be slain by them, I came up to them with the troops and rescued him, having learned that he was a Roman.

Acts 23:28 “And wanting to ascertain the charge for which they were accusing him, I brought him down to their Council;

Acts 23:29 and I found him to be accused over questions about their Law, but under no accusation deserving death or imprisonment.

Acts 23:30 “When I was informed that there would be a plot against the man, I sent him to you at once, also instructing his accusers to bring charges against him before you.”

Acts 23:31 So the soldiers, in accordance with their orders, took Paul and brought him by night to Antipatris.

Acts 23:32 But the next day, leaving the horsemen to go on with him, they returned to the barracks.

Acts 23:33 When these had come to Caesarea and delivered the letter to the governor, they also presented Paul to him.

Acts 23:34 When he had read it, he asked from what province he was, and when he learned that he was from Cilicia,

Acts 23:35 he said, “I will give you a hearing after your accusers arrive also,” giving orders for him to be kept in Herod’s Praetorium.

Acts 24:1 After five days the high priest Ananias came down with some elders, with an attorney [named] Tertullus, and they brought charges to the governor against Paul.

Acts 24:2 After [Paul] had been summoned, Tertullus began to accuse him, saying [to the governor], “Since we have through you attained much peace, and since by your providence reforms are being carried out for this nation,

Acts 24:3 we acknowledge [this] in every way and everywhere, most excellent Felix, with all thankfulness.

Acts 24:4 “But, that I may not weary you any further, I beg you to grant us, by your kindness, a brief hearing.

Acts 24:5 “For we have found this man a real pest and a fellow who stirs up dissension among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes.

Acts 24:6 “And he even tried to desecrate the temple; and then we arrested him. [We wanted to judge him according to our own Law.

Acts 24:7 “But Lysias the commander came along, and with much violence took him out of our hands,

Acts 24:8 ordering his accusers to come before you]. By examining him yourself concerning all these matters you will be able to ascertain the things of which we accuse him.”

Acts 24:9 The Jews also joined in the attack, asserting that these things were so.

Acts 24:10 When the governor had nodded for him to speak, Paul responded: “Knowing that for many years you have been a judge to this nation, I cheerfully make my defense,

Acts 24:11 since you can take note of the fact that no more than twelve days ago I went up to Jerusalem to worship.

Acts 24:12 “Neither in the temple, nor in the synagogues, nor in the city [itself] did they find me carrying on a discussion with anyone or causing a riot.

Acts 24:13 “Nor can they prove to you [the charges] of which they now accuse me.

Acts 24:14 “But this I admit to you, that according to the Way which they call a sect I do serve the God of our fathers, believing everything that is in accordance with the Law and that is written in the Prophets;

Acts 24:15 having a hope in God, which these men cherish themselves, that there shall certainly be a resurrection of both the righteous and the wicked.

Acts 24:16 “In view of this, I also do my best to maintain always a blameless conscience [both] before God and before men.

Acts 24:17 “Now after several years I came to bring alms to my nation and to present offerings;

Acts 24:18 in which they found me [occupied] in the temple, having been purified, without [any] crowd or uproar. But [there were] some Jews from Asia—

Acts 24:19 who ought to have been present before you and to make accusation, if they should have anything against me.

Acts 24:20 “Or else let these men themselves tell what misdeed they found when I stood before the Council,

Acts 24:21 other than for this one statement which I shouted out while standing among them, ‘For the resurrection of the dead I am on trial before you today.’“

Acts 24:22 But Felix, having a more exact knowledge about the Way, put them off, saying, “When Lysias the commander comes down, I will decide your case.”

Acts 24:23 Then he gave orders to the centurion for him to be kept in custody and [yet] have [some] freedom, and not to prevent any of his friends from ministering to him.

Acts 24:24 But some days later Felix arrived with Drusilla, his wife who was a Jewess, and sent for Paul and heard him [speak] about faith in Christ Jesus.

Acts 24:25 But as he was discussing righteousness, self-control and the judgment to come, Felix became frightened and said, “Go away for the present, and when I find time I will summon you.”

Acts 24:26 At the same time too, he was hoping that money would be given him by Paul; therefore he also used to send for him quite often and converse with him.

Acts 24:27 But after two years had passed, Felix was succeeded by Porcius Festus, and wishing to do the Jews a favor, Felix left Paul imprisoned.

Acts 25:1 Festus then, having arrived in the province, three days later went up to Jerusalem from Caesarea.

Acts 25:2 And the chief priests and the leading men of the Jews brought charges against Paul, and they were urging him,

Acts 25:3 requesting a concession against Paul, that he might have him brought to Jerusalem ([at the same time], setting an ambush to kill him on the way).

Acts 25:4 Festus then answered that Paul was being kept in custody at Caesarea and that he himself was about to leave shortly.

Acts 25:5 "Therefore," he said, "let the influential men among you go there with me, and if there is anything wrong about the man, let them prosecute him."

Acts 25:6 After he had spent not more than eight or ten days among them, he went down to Caesarea, and on the next day he took his seat on the tribunal and ordered Paul to be brought.

Acts 25:7 After Paul arrived, the Jews who had come down from Jerusalem stood around him, bringing many and serious charges against him which they could not prove,

Acts 25:8 while Paul said in his own defense, "I have committed no offense either against the Law of the Jews or against the temple or against Caesar."

Acts 25:9 But Festus, wishing to do the Jews a favor, answered Paul and said, "Are you willing to go up to Jerusalem and stand trial before me on these [charges]?"

Acts 25:10 But Paul said, "I am standing before Caesar's tribunal, where I ought to be tried. I have done no wrong to [the] Jews, as you also very well know.

Acts 25:11 "If, then, I am a wrongdoer and have committed anything worthy of death, I do not refuse to die; but if none of those things is [true] of which these men accuse me, no one can hand me over to them. I appeal to Caesar."

Acts 25:12 Then when Festus had conferred with his council, he answered, "You have appealed to Caesar, to Caesar you shall go."

Acts 25:13 Now when several days had elapsed, King Agrippa and Bernice arrived at Caesarea and paid their respects to Festus.

Acts 25:14 While they were spending many days there, Festus laid Paul's case before the king, saying, "There is a man who was left as a prisoner by Felix;

Acts 25:15 and when I was at Jerusalem, the chief priests and the elders of the Jews brought charges against him, asking for a sentence of condemnation against him.

Acts 25:16 "I answered them that it is not the custom of theRomans to hand over any man before the accused meets his accusers face to face and has an opportunity to make his defense against the charges.

Acts 25:17 “So after they had assembled here, I did not delay, but on the next day took my seat on the tribunal and ordered the man to be brought before me.

Acts 25:18 “When the accusers stood up, they [began] bringing charges against him not of such crimes as I was expecting,

Acts 25:19 but they [simply] had some points of disagreement with him about their own religion and about a dead man, Jesus, whom Paul asserted to be alive.

Acts 25:20 “Being at a loss how to investigate such matters, I asked whether he was willing to go to Jerusalem and there stand trial on these matters.

Acts 25:21 “But when Paul appealed to be held in custody for the Emperor’s decision, I ordered him to be kept in custody until I send him to Caesar.”

Acts 25:22 Then Agrippa [said] to Festus, “I also would like to hear the man myself.” “Tomorrow,” he said, “you shall hear him.”

Acts 25:23 So, on the next day when Agrippa came together with Bernice amid great pomp, and entered the auditorium accompanied by the commanders and the prominent men of the city, at the command of Festus, Paul was brought in.

Acts 25:24 Festus said, “King Agrippa, and all you gentlemen here present with us, you see this man about whom all the people of the Jews appealed to me, both at Jerusalem and here, loudly declaring that he ought not to live any longer.

Acts 25:25 “But I found that he had committed nothing worthy of death; and since he himself appealed to the Emperor, I decided to send him.

Acts 25:26 “Yet I have nothing definite about him to write to my lord. Therefore I have brought him before you [all] and especially before you, King Agrippa, so that after the investigation has taken place, I may have something to write.

Acts 25:27 “For it seems absurd to me in sending a prisoner, not to indicate also the charges against him.”

Acts 26:1 Agrippa said to Paul, “You are permitted to speak for yourself.” Then Paul stretched out his hand and [proceeded] to make his defense:

Acts 26:2 “In regard to all the things of which I am accused by the Jews, I consider myself fortunate, King Agrippa, that I am about to make my defense before you today;

Acts 26:3 especially because you are an expert in all customs and questions among [the] Jews; therefore I beg you to listen to me patiently.

Acts 26:4 “So then, all Jews know my manner of life from my youth up, which from the beginning was spent among my [own] nation and at Jerusalem;

Acts 26:5 since they have known about me for a long time, if they are willing to testify, that I lived [as] a Pharisee according to the strictest sect of our religion.

Acts 26:6 “And now I am standing trial for the hope of the promise made by God to our fathers;

Acts 26:7 [the promise] to which our twelve tribes hope to attain, as they earnestly serve [God] night and day. And for this hope, O King, I am being accused by Jews.

Acts 26:8 “Why is it considered incredible among you [people] if God does raise the dead?

Acts 26:9 “So then, I thought to myself that I had to do many things hostile to the name of Jesus of Nazareth.

Acts 26:10 “And this is just what I did in Jerusalem; not only did I lock up many of the saints in prisons, having received authority from the chief priests, but also when they were being put to death I cast my vote against them.

Acts 26:11 “And as I punished them often in all the synagogues, I tried to force them to blaspheme; and being furiously enraged at them, I kept pursuing them even to foreign cities.

Acts 26:12 “While so engaged as I was journeying to Damascus with the authority and commission of the chief priests,

Acts 26:13 at midday, O King, I saw on the way a light from heaven, brighter than the sun, shining all around me and those who were journeying with me.

Acts 26:14 “And when we had all fallen to the ground, I heard a voice saying to me in the Hebrew dialect, ‘Saul, Saul, why are you persecuting Me? It is hard for you to kick against the goads.’

Acts 26:15 “And I said, ‘Who are You, Lord?’ And the Lord said, ‘I am Jesus whom you are persecuting.

Acts 26:16 ‘But get up and stand on your feet; for this purpose I have appeared to you, to appoint you a minister and a witness not only to the things which you have seen, but also to the things in which I will appear to you;

Acts 26:17 rescuing you from the [Jewish] people and from the Gentiles, to whom I am sending you,

Acts 26:18 to open their eyes so that they may turn from darkness to light and from the dominion of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.’

Acts 26:19 “So, King Agrippa, I did not prove disobedient to the heavenly vision,

Acts 26:20 but [kept] declaring both to those of Damascus first, and [also] at Jerusalem and [then] throughout all the region of Judea, and [even] to the Gentiles, that they should repent and turn to God, performing deeds appropriate to repentance.

Acts 26:21 “For this reason [some] Jews seized me in the temple and tried to put me to death.

Acts 26:22 “So, having obtained help from God, I stand to this day testifying both to small and great, stating nothing but what the Prophets and Moses said was going to take place;

Acts 26:23 that the Christ was to suffer, [and] that by reason of [His] resurrection from the dead He would be the first to proclaim light both to the [Jewish] people and to the Gentiles.”

Acts 26:24 While [Paul] was saying this in his defense, Festus said in a loud voice, “Paul, you are out of your mind! [Your] great learning is driving you mad.”

Acts 26:25 But Paul said, “I am not out of my mind, most excellent Festus, but I utter words of sober truth.

Acts 26:26 “For the king knows about these matters, and I speak to him also with confidence, since I am persuaded that none of these things escape his notice; for this has not been done in a corner.

Acts 26:27 “King Agrippa, do you believe the Prophets? I know that you do.”

Acts 26:28 Agrippa [replied] to Paul, “In a short time you will persuade me to become a Christian.”

Acts 26:29 And Paul [said], “I would wish to God, that whether in a short or long time, not only you, but also all who hear me this day, might become such as I am, except for these chains.”

Acts 26:30 The king stood up and the governor and Bernice, and those who were sitting with them,

Acts 26:31 and when they had gone aside, they [began] talking to one another, saying, “This man is not doing anything worthy of death or imprisonment.”

Acts 26:32 And Agrippa said to Festus, “This man might have been set free if he had not appealed to Caesar.”

Acts 27:1 When it was decided that we would sail for Italy, they proceeded to deliver Paul and some other prisoners to a centurion of the Augustan cohort named Julius.

Acts 27:2 And embarking in an Adramyttian ship, which was about to sail to the regions along the coast of Asia, we put out to sea accompanied by Aristarchus, a Macedonian of Thessalonica.

Acts 27:3 The next day we put in at Sidon; and Julius treated Paul with consideration and allowed him to go to his friends and receive care.

Acts 27:4 From there we put out to sea and sailed under the shelter of Cyprus because the winds were contrary.

Acts 27:5 When we had sailed through the sea along the coast of Cilicia and Pamphylia, we landed at Myra in Lycia.

Acts 27:6 There the centurion found an Alexandrian ship sailing for Italy, and he put us aboard it.

Acts 27:7 When we had sailed slowly for a good many days, and with difficulty had arrived off Cnidus, since the wind did not permit us [to go] farther, we sailed under the shelter of Crete, off Salmone;

Acts 27:8 and with difficulty sailing past it we came to a place called Fair Havens, near which was the city of Lasea.

Acts 27:9 When considerable time had passed and the voyage was now dangerous, since even the fast was already over, Paul [began] to admonish them,

Acts 27:10 and said to them, “Men, I perceive that the voyage will certainly be with damage and great loss, not only of the cargo and the ship, but also of our lives.”

Acts 27:11 But the centurion was more persuaded by the pilot and the captain of the ship than by what was being said by Paul.

Acts 27:12 Because the harbor was not suitable for wintering, the majority reached a decision to put out to sea from there, if somehow they could reach Phoenix, a harbor of Crete, facing southwest and northwest, and spend the winter [there].

Acts 27:13 When a moderate south wind came up, supposing that they had attained their purpose, they weighed anchor and [began] sailing along Crete, close [inshore].

Acts 27:14 But before very long there rushed down from the land a violent wind, called Euraquilo;

Acts 27:15 and when the ship was caught [in it] and could not face the wind, we gave way [to it] and let ourselves be driven along.

Acts 27:16 Running under the shelter of a small island called Clauda, we were scarcely able to get the [ship’s] boat under control.

Acts 27:17 After they had hoisted it up, they used supporting cables in undergirding the ship; and fearing that they might run aground on [the shallows] of Syrtis, they let down the sea anchor and in this way let themselves be driven along.

Acts 27:18 The next day as we were being violently storm-tossed, they began to jettison the cargo;

Acts 27:19 and on the third day they threw the ship’s tackle overboard with their own hands.

Acts 27:20 Since neither sun nor stars appeared for many days, and no small storm was assailing [us], from then on all hope of our being saved was gradually abandoned.

Acts 27:21 When they had gone a long time without food, then Paul stood up in their midst and said, “Men, you ought to have followed my advice and not to have set sail from Crete and incurred this damage and loss.

Acts 27:22 “[Yet] now I urge you to keep up your courage, for there will be no loss of life among you, but [only] of the ship.

Acts 27:23 “For this very night an angel of the God to whom I belong and whom I serve stood before me,

Acts 27:24 saying, ‘Do not be afraid, Paul; you must stand before Caesar; and behold, God has granted you all those who are sailing with you.’

Acts 27:25 “Therefore, keep up your courage, men, for I believe God that it will turn out exactly as I have been told.

Acts 27:26 “But we must run aground on a certain island.”

Acts 27:27 But when the fourteenth night came, as we were being driven about in the Adriatic Sea, about midnight the sailors [began] to surmise that they were approaching some land.

Acts 27:28 They took soundings and found [it to be] twenty fathoms; and a little farther on they took another sounding and found [it to be] fifteen fathoms.

Acts 27:29 Fearing that we might run aground somewhere on the rocks, they cast four anchors from the stern and wished for daybreak.

Acts 27:30 But as the sailors were trying to escape from the ship and had let down the [ship’s] boat into the sea, on the pretense of intending to lay out anchors from the bow,

Acts 27:31 Paul said to the centurion and to the soldiers, “Unless these men remain in the ship, you yourselves cannot be saved.”

Acts 27:32 Then the soldiers cut away the ropes of the [ship’s] boat and let it fall away.

Acts 27:33 Until the day was about to dawn, Paul was encouraging them all to take some food, saying, “Today is the fourteenth day that you have been constantly watching and going without eating, having taken nothing.

Acts 27:34 “Therefore I encourage you to take some food, for this is for your preservation, for not a hair from the head of any of you will perish.”

Acts 27:35 Having said this, he took bread and gave thanks to God in the presence of all, and he broke it and began to eat.

Acts 27:36 All of them were encouraged and they themselves also took food.

Acts 27:37 All of us in the ship were two hundred and seventy-six persons.

Acts 27:38 When they had eaten enough, they [began] to lighten the ship by throwing out the wheat into the sea.

Acts 27:39 When day came, they could not recognize the land; but they did observe a bay with a beach, and they resolved to drive the ship onto it if they could.

Acts 27:40 And casting off the anchors, they left them in the sea while at the same time they were loosening the ropes of the rudders; and hoisting the foresail to the wind, they were heading for the beach.

Acts 27:41 But striking a reef where two seas met, they ran the vessel aground; and the prow stuck fast and remained immovable, but the stern [began] to be broken up by the force [of the waves].

Acts 27:42 The soldiers' plan was to kill the prisoners, so that none [of them] would swim away and escape;

Acts 27:43 but the centurion, wanting to bring Paul safely through, kept them from their intention, and commanded that those who could swim should jump overboard first and get to land,

Acts 27:44 and the rest [should follow], some on planks, and others on various things from the ship. And so it happened that they all were brought safely to land.

Acts 28:1 When they had been brought safely through, then we found out that the island was called Malta.

Acts 28:2 The natives showed us extraordinary kindness; for because of the rain that had set in and because of the cold, they kindled a fire and received us all.

Acts 28:3 But when Paul had gathered a bundle of sticks and laid them on the fire, a viper came out because of the heat and fastened itself on his hand.

Acts 28:4 When the natives saw the creature hanging from his hand, they [began] saying to one another, "Undoubtedly this man is a murderer, and though he has been saved from the sea, justice has not allowed him to live."

Acts 28:5 However he shook the creature off into the fire and suffered no harm.

Acts 28:6 But they were expecting that he was about to swell up or suddenly fall down dead. But after they had waited a long time and had seen nothing unusual happen to him, they changed their minds and [began] to say that he was a god.

Acts 28:7 Now in the neighborhood of that place were lands belonging to the leading man of the island, named Publius, who welcomed us and entertained us courteously three days.

Acts 28:8 And it happened that the father of Publius was lying [in bed] afflicted with [recurrent] fever and dysentery; and Paul went in [to see] him and after he had prayed, he laid his hands on him and healed him.

Acts 28:9 After this had happened, the rest of the people on the island who had diseases were coming to him and getting cured.

Acts 28:10 They also honored us with many marks of respect; and when we were setting sail, they supplied [us] with all we needed.

Acts 28:11 At the end of three months we set sail on an Alexandrian ship which had wintered at the island, and which had the Twin Brothers for its figurehead.

Acts 28:12 After we put in at Syracuse, we stayed there for three days.

Acts 28:13 From there we sailed around and arrived at Rhegium, and a day later a south wind sprang up, and on the second day we came to Puteoli.

Acts 28:14 There we found [some] brethren, and were invited to stay with them for seven days; and thus we came to Rome.

Acts 28:15 And the brethren, when they heard about us, came from there as far as the Market of Appius and Three Inns to meet us; and when Paul saw them, he thanked God and took courage.

Acts 28:16 When we entered Rome, Paul was allowed to stay by himself, with the soldier who was guarding him.

Acts 28:17 After three days Paul called together those who were the leading men of the Jews, and when they came together, he [began] saying to them, “Brethren, though I had done nothing against our people or the customs of our fathers, yet I was delivered as a prisoner from Jerusalem into the hands of the Romans.

Acts 28:18 “And when they had examined me, they were willing to release me because there was no ground for putting me to death.

Acts 28:19 “But when the Jews objected, I was forced to appeal to Caesar, not that I had any accusation against my nation.

Acts 28:20 “For this reason, therefore, I requested to see you and to speak with you, for I am wearing this chain for the sake of the hope of Israel.”

Acts 28:21 They said to him, “We have neither received letters from Judea concerning you, nor have any of the brethren come here and reported or spoken anything bad about you.

Acts 28:22 “But we desire to hear from you what your views are; for concerning this sect, it is known to us that it is spoken against everywhere.”

Acts 28:23 When they had set a day for Paul, they came to him at his lodging in large numbers; and he was explaining to them by solemnly testifying about the kingdom of God and trying to persuade them concerning Jesus, from both the Law of Moses and from the Prophets, from morning until evening.

Acts 28:24 Some were being persuaded by the things spoken, but others would not believe.

Acts 28:25 And when they did not agree with one another, they [began] leaving after Paul had spoken one [parting] word, “The Holy Spirit rightly spoke through Isaiah the prophet to your fathers,

Acts 28:26 saying, ‘GO TO THIS PEOPLE AND SAY, “YOU WILL KEEP ON HEARING, BUT WILL NOT UNDERSTAND; AND YOU WILL KEEP ON SEEING, BUT WILL NOT PERCEIVE;

Acts 28:27 FOR THE HEART OF THIS PEOPLE HAS BECOME DULL, AND WITH THEIR EARS THEY SCARCELY HEAR, AND THEY HAVE CLOSED THEIR EYES; OTHERWISE THEY MIGHT SEE WITH THEIR EYES, AND HEAR WITH THEIR EARS, AND UNDERSTAND WITH THEIR HEART AND RETURN, AND I WOULD HEAL THEM.”‘

Acts 28:28 “Therefore let it be known to you that this salvation of God has been sent to the Gentiles; they will also listen.”

Acts 28:29 [When he had spoken these words, the Jews departed, having a great dispute among themselves].

Acts 28:30 And he stayed two full years in his own rented quarters and was welcoming all who came to him,

Acts 28:31 preaching the kingdom of God and teaching concerning the Lord Jesus Christ with all openness, unhindered.

Romans

1:1 Paul, a bond-servant of Christ Jesus, called [as] an apostle, set apart for the gospel of God,

Romans 1:2 which He promised beforehand through His prophets in the holy Scriptures,

Romans 1:3 concerning His Son, who was born of a descendant of David according to the flesh,

Romans 1:4 who was declared the Son of God with power by the resurrection from the dead, according to the Spirit of holiness, Jesus Christ our Lord, Romans 1:5 through whom we have received grace and apostleship to bring about [the] obedience of faith among all the Gentiles for His name's sake,

Romans 1:6 among whom you also are the called of Jesus Christ;

Romans 1:7 to all who are beloved of God in Rome, called [as] saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Romans 1:8 First, I thank my God through Jesus Christ for you all, because your faith is being proclaimed throughout the whole world.

Romans 1:9 For God, whom I serve in my spirit in the [preaching of the] gospel of His Son, is my witness [as to] how unceasingly I make mention of you,

Romans 1:10 always in my prayers making request, if perhaps now at last by the will of God I may succeed in coming to you.

Romans 1:11 For I long to see you so that I may impart some spiritual gift to you, that you may be established;

Romans 1:12 that is, that I may be encouraged together with you [while] among you, each of us by the other's faith, both yours and mine.

Romans 1:13 I do not want you to be unaware, brethren, that often I have planned to come to you (and have been prevented so far) so that I may obtain some fruit among you also, even as among the rest of the Gentiles.

Romans 1:14 I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish.

Romans 1:15 So, for my part, I am eager to preach the gospel to you also who are in Rome.

Romans 1:16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

Romans 1:17 For in it [the] righteousness of God is revealed from faith to faith; as it is written, "BUT THE RIGHTEOUS [man] SHALL LIVE BY FAITH."

Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness,

Romans 1:19 because that which is known about God is evident within them; for God made it evident to them.

Romans 1:20 For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse.

Romans 1:21 For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened.

Romans 1:22 Professing to be wise, they became fools,

Romans 1:23 and exchanged the glory of the incorruptible God for an image in the form of corruptible man and of birds and four-footed animals and crawling creatures.

Romans 1:24 Therefore God gave them over in the lusts of their hearts to impurity, so that their bodies would be dishonored among them.

Romans 1:25 For they exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.

Romans 1:26 For this reason God gave them over to degrading passions; for their women exchanged the natural function for that which is unnatural,

Romans 1:27 and in the same way also the men abandoned the natural function of the woman and burned in their desire toward one another, men with men committing indecent acts and receiving in their own persons the due penalty of their error.

Romans 1:28 And just as they did not see fit to acknowledge God any longer, God gave them over to a depraved mind, to do those things which are not proper,

Romans 1:29 being filled with all unrighteousness, wickedness, greed, evil; full of envy, murder, strife, deceit, malice; [they are] gossips,

Romans 1:30 slanderers, haters of God, insolent, arrogant, boastful, inventors of evil, disobedient to parents,

Romans 1:31 without understanding, untrustworthy, unloving, unmerciful;

Romans 1:32 and although they know the ordinance of God, that those who practice such things are worthy of death, they not only do the same, but also give hearty approval to those who practice them.

Romans 2:1 Therefore you have no excuse, everyone of you who passes judgment, for in that which you judge another, you condemn yourself; for you who judge practice the same things.

Romans 2:2 And we know that the judgment of God rightly falls upon those who practice such things.

Romans 2:3 But do you suppose this, O man, when you pass judgment on those who practice such things and do the same [yourself], that you will escape the judgment of God?

Romans 2:4 Or do you think lightly of the riches of His kindness and tolerance and patience, not knowing that the kindness of God leads you to repentance?

Romans 2:5 But because of your stubbornness and unrepentant heart you are storing up wrath for yourself in the day of wrath and revelation of the righteous judgment of God,

Romans 2:6 who WILL RENDER TO EACH PERSON ACCORDING TO HIS DEEDS:

Romans 2:7 to those who by perseverance in doing good seek for glory and honor and immortality, eternal life;

Romans 2:8 but to those who are selfishly ambitious and do not obey the truth, but obey unrighteousness, wrath and indignation.

Romans 2:9 [There will be] tribulation and distress for every soul of man who does evil, of the Jew first and also of the Greek,

Romans 2:10 but glory and honor and peace to everyone who does good, to the Jew first and also to the Greek.

Romans 2:11 For there is no partiality with God.

Romans 2:12 For all who have sinned without the Law will also perish without the Law, and all who have sinned under the Law will be judged by the Law;

Romans 2:13 for [it is] not the hearers of the Law [who] are just before God, but the doers of the Law will be justified.

Romans 2:14 For when Gentiles who do not have the Law do instinctively the things of the Law, these, not having the Law, are a law to themselves,

Romans 2:15 in that they show the work of the Law written in their hearts, their conscience bearing witness and their thoughts alternately accusing or else defending them,

Romans 2:16 on the day when, according to my gospel, God will judge the secrets of men through Christ Jesus.

Romans 2:17 But if you bear the name “Jew “ and rely upon the Law and boast in God,

Romans 2:18 and know [His] will and approve the things that are essential, being instructed out of the Law,

Romans 2:19 and are confident that you yourself are a guide to the blind, a light to those who are in darkness,

Romans 2:20 a corrector of the foolish, a teacher of the immature, having in the Law the embodiment of knowledge and of the truth,

Romans 2:21 you, therefore, who teach another, do you not teach yourself? You who preach that one shall not steal, do you steal?

Romans 2:22 You who say that one should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples?

Romans 2:23 You who boast in the Law, through your breaking the Law, do you dishonor God?

Romans 2:24 For “THE NAME OF GOD IS BLASPHEMED AMONG THE GENTILES BECAUSE OF YOU,” just as it is written.

Romans 2:25 For indeed circumcision is of value if you practice the Law; but if you are a transgressor of the Law, your circumcision has become uncircumcision.

Romans 2:26 So if the uncircumcised man keeps the requirements of the Law, will not his uncircumcision be regarded as circumcision?

Romans 2:27 And he who is physically uncircumcised, if he keeps the Law, will he not judge you who though having the letter [of the Law] and circumcision are a transgressor of the Law?

Romans 2:28 For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh.

Romans 2:29 But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God.

Romans 3:1 Then what advantage has the Jew? Or what is the benefit of circumcision?

Romans 3:2 Great in every respect. First of all, that they were entrusted with the oracles of God.

Romans 3:3 What then? If some did not believe, their unbelief will not nullify the faithfulness of God, will it?

Romans 3:4 May it never be! Rather, let God be found true, though every man [be found] a liar, as it is written, “THAT YOU MAY BE JUSTIFIED IN YOUR WORDS, AND PREVAIL WHEN YOU ARE JUDGED.”

Romans 3:5 But if our unrighteousness demonstrates the righteousness of God, what shall we say? The God who inflicts wrath is not unrighteous, is He? (I am speaking in human terms.)

Romans 3:6 May it never be! For otherwise, how will God judge the world?

Romans 3:7 But if through my lie the truth of God abounded to His glory, why am I also still being judged as a sinner?

Romans 3:8 And why not [say] (as we are slanderously reported and as some claim that we say), “Let us do evil that good may come “? Their condemnation is just.

Romans 3:9 What then? Are we better than they? Not at all; for we have already charged that both Jews and Greeks are all under sin;

Romans 3:10 as it is written, “THERE IS NONE RIGHTEOUS, NOT EVEN ONE;

Romans 3:11 THERE IS NONE WHO UNDERSTANDS, THERE IS NONE WHO SEEKS FOR GOD;

Romans 3:12 ALL HAVE TURNED ASIDE, TOGETHER THEY HAVE BECOME USELESS; THERE IS NONE WHO DOES GOOD, THERE IS NOT EVEN ONE."

Romans 3:13 "THEIR THROAT IS AN OPEN GRAVE, WITH THEIR TONGUES THEY KEEP DECEIVING," "THE POISON OF ASPS IS UNDER THEIR LIPS";

Romans 3:14 "WHOSE MOUTH IS FULL OF CURSING AND BITTERNESS";

Romans 3:15 "THEIR FEET ARE SWIFT TO SHED BLOOD,

Romans 3:16 DESTRUCTION AND MISERY ARE IN THEIR PATHS,

Romans 3:17 AND THE PATH OF PEACE THEY HAVE NOT KNOWN."

Romans 3:18 "THERE IS NO FEAR OF GOD BEFORE THEIR EYES."

Romans 3:19 Now we know that whatever the Law says, it speaks to those who are under the Law, so that every mouth may be closed and all the world may become accountable to God;

Romans 3:20 because by the works of the Law no flesh will be justified in His sight; for through the Law [comes] the knowledge of sin.

Romans 3:21 But now apart from the Law [the] righteousness of God has been manifested, being witnessed by the Law and the Prophets,

Romans 3:22 even [the] righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction;

Romans 3:23 for all have sinned and fall short of the glory of God,

Romans 3:24 being justified as a gift by His grace through the redemption which is in Christ Jesus;

Romans 3:25 whom God displayed publicly as a propitiation in His blood through faith. [This was] to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed;

Romans 3:26 for the demonstration, [I say], of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus.

Romans 3:27 Where then is boasting? It is excluded. By what kind of law? Of works? No, but by a law of faith.

Romans 3:28 For we maintain that a man is justified by faith apart from works of the Law.

Romans 3:29 Or is God [the God] of Jews only? Is He not [the God] of Gentiles also? Yes, of Gentiles also,

Romans 3:30 since indeed God who will justify the circumcised by faith and the uncircumcised through faith is one.

Romans 3:31 Do we then nullify the Law through faith? May it never be! On the contrary, we establish the Law.

Romans 4:1 What then shall we say that Abraham, our forefather according to the flesh, has found?

Romans 4:2 For if Abraham was justified by works, he has something to boast about, but not before God.

Romans 4:3 For what does the Scripture say? "ABRAHAM BELIEVED GOD, AND IT WAS CREDITED TO HIM AS RIGHTEOUSNESS."

Romans 4:4 Now to the one who works, his wage is not credited as a favor, but as what is due.

Romans 4:5 But to the one who does not work, but believes in Him who justifies the ungodly, his faith is credited as righteousness,

Romans 4:6 just as David also speaks of the blessing on the man to whom God credits righteousness apart from works:

Romans 4:7 "BLESSED ARE THOSE WHOSE LAWLESS DEEDS HAVE BEEN FORGIVEN, AND WHOSE SINS HAVE BEEN COVERED.

Romans 4:8 "BLESSED IS THE MAN WHOSE SIN THE LORD WILL NOT TAKE INTO ACCOUNT."

Romans 4:9 Is this blessing then on the circumcised, or on the uncircumcised also? For we say, "FAITH WAS CREDITED TO ABRAHAM AS RIGHTEOUSNESS."

Romans 4:10 How then was it credited? While he was circumcised, or uncircumcised? Not while circumcised, but while uncircumcised;

Romans 4:11 and he received the sign of circumcision, a seal of the righteousness of the faith which he had while uncircumcised, so that he might be the father of all who believe without being circumcised, that righteousness might be credited to them,

Romans 4:12 and the father of circumcision to those who not only are of the circumcision, but who also follow in the steps of the faith of our father Abraham which he had while uncircumcised.

Romans 4:13 For the promise to Abraham or to his descendants that he would be heir of the world was not through the Law, but through the righteousness of faith.

Romans 4:14 For if those who are of the Law are heirs, faith is made void and the promise is nullified;

Romans 4:15 for the Law brings about wrath, but where there is no law, there also is no violation.

Romans 4:16 For this reason [it is] by faith, in order that [it may be] in accordance with grace, so that the promise will be guaranteed to all the descendants, not only to those who are of the Law, but also to those who are of the faith of Abraham, who is the father of us all, Romans 4:17 (as it is written, “A FATHER OF MANY NATIONS HAVE I MADE YOU”) in the presence of Him whom he believed, [even] God, who gives life to the dead and calls into being that which does not exist.

Romans 4:18 In hope against hope he believed, so that he might become a father of many nations according to that which had been spoken, “SO SHALL YOUR DESCENDANTS BE.”

Romans 4:19 Without becoming weak in faith he contemplated his own body, now as good as dead since he was about a hundred years old, and the deadness of Sarah’s womb;

Romans 4:20 yet, with respect to the promise of God, he did not waver in unbelief but grew strong in faith, giving glory to God,

Romans 4:21 and being fully assured that what God had promised, He was able also to perform.

Romans 4:22 Therefore IT WAS ALSO CREDITED TO HIM AS RIGHTEOUSNESS.

Romans 4:23 Now not for his sake only was it written that it was credited to him,

Romans 4:24 but for our sake also, to whom it will be credited, as those who believe in Him who raised Jesus our Lord from the dead,

Romans 4:25 [He] who was delivered over because of our transgressions, and was raised because of our justification.

Romans 5:1 Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,

Romans 5:2 through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God.

Romans 5:3 And not only this, but we also exult in our tribulations, knowing that tribulation brings about perseverance;

Romans 5:4 and perseverance, proven character; and proven character, hope;

Romans 5:5 and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.

Romans 5:6 For while we were still helpless, at the right time Christ died for the ungodly.

Romans 5:7 For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die.

Romans 5:8 But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.

Romans 5:9 Much more then, having now been justified by His blood, we shall be saved from the wrath [of God] through Him.

Romans 5:10 For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

Romans 5:11 And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

Romans 5:12 Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned—

Romans 5:13 for until the Law sin was in the world, but sin is not imputed when there is no law.

Romans 5:14 Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come.

Romans 5:15 But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many.

Romans 5:16 The gift is not like [that which came] through the one who sinned; for on the one hand the judgment [arose] from one [transgression] resulting in condemnation, but on the other hand the free gift [arose] from many transgressions resulting in justification.

Romans 5:17 For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Romans 5:18 So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men.

Romans 5:19 For as through the one man’s disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.

Romans 5:20 The Law came in so that the transgression would increase; but where sin increased, grace abounded all the more,

Romans 5:21 so that, as sin reigned in death, even so grace would reign through righteousness to eternal life through Jesus Christ our Lord.

Romans 6:1 What shall we say then? Are we to continue in sin so that grace may increase?

Romans 6:2 May it never be! How shall we who died to sin still live in it?

Romans 6:3 Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death?

Romans 6:4 Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.

Romans 6:5 For if we have become united with [Him] in the likeness of His death, certainly we shall also be [in the likeness] of His resurrection,

Romans 6:6 knowing this, that our old self was crucified with [Him], in order that our body of sin might be done away with, so that we would no longer be slaves to sin;

Romans 6:7 for he who has died is freed from sin.

Romans 6:8 Now if we have died with Christ, we believe that we shall also live with Him,

Romans 6:9 knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him.

Romans 6:10 For the death that He died, He died to sin once for all; but the life that He lives, He lives to God.

Romans 6:11 Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.

Romans 6:12 Therefore do not let sin reign in your mortal body so that you obey its lusts,

Romans 6:13 and do not go on presenting the members of your body to sin [as] instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members [as] instruments of righteousness to God.

Romans 6:14 For sin shall not be master over you, for you are not under law but under grace.

Romans 6:15 What then? Shall we sin because we are not under law but under grace? May it never be!

Romans 6:16 Do you not know that when you present yourselves to someone [as] slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness?

Romans 6:17 But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed,

Romans 6:18 and having been freed from sin, you became slaves of righteousness.

Romans 6:19 I am speaking in human terms because of the weakness of your flesh. For just as you presented your members as slaves to impurity and to lawlessness, resulting in [further] lawlessness, so now present your members as slaves to righteousness, resulting in sanctification.

Romans 6:20 For when you were slaves of sin, you were free in regard to righteousness.

Romans 6:21 Therefore what benefit were you then deriving from the things of which you are now ashamed? For the outcome of those things is death.

Romans 6:22 But now having been freed from sin and enslaved to God, you derive your benefit, resulting in sanctification, and the outcome, eternal life.

Romans 6:23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 7:1 Or do you not know, brethren (for I am speaking to those who know the law), that the law has jurisdiction over a person as long as he lives?

Romans 7:2 For the married woman is bound by law to her husband while he is living; but if her husband dies, she is released from the law concerning the husband.

Romans 7:3 So then, if while her husband is living she is joined to another man, she shall be called an adulteress; but if her husband dies, she is free from the law, so that she is not an adulteress though she is joined to another man.

Romans 7:4 Therefore, my brethren, you also were made to die to the Law through the body of Christ, so that you might be joined to another, to Him who was raised from the dead, in order that we might bear fruit for God.

Romans 7:5 For while we were in the flesh, the sinful passions, which were [aroused] by the Law, were at work in the members of our body to bear fruit for death.

Romans 7:6 But now we have been released from the Law, having died to that by which we were bound, so that we serve in newness of the Spirit and not in oldness of the letter.

Romans 7:7 What shall we say then? Is the Law sin? May it never be! On the contrary, I would not have come to know sin except through the Law; for I would not have known about coveting if the Law had not said, “YOU SHALL NOT COVET.”

Romans 7:8 But sin, taking opportunity through the commandment, produced in me coveting of every kind; for apart from the Law sin [is] dead.

Romans 7:9 I was once alive apart from the Law; but when the commandment came, sin became alive and I died;

Romans 7:10 and this commandment, which was to result in life, proved to result in death for me;

Romans 7:11 for sin, taking an opportunity through the commandment, deceived me and through it killed me.

Romans 7:12 So then, the Law is holy, and the commandment is holy and righteous and good.

Romans 7:13 Therefore did that which is good become [a cause] [of] death for me? May it never be! Rather it was sin, in order that it might be shown to be sin by effecting my death through that which is good, so that through the commandment sin would become utterly sinful.

Romans 7:14 For we know that the Law is spiritual, but I am of flesh, sold into bondage to sin.

Romans 7:15 For what I am doing, I do not understand; for I am not practicing what I [would] like to [do], but I am doing the very thing I hate.

Romans 7:16 But if I do the very thing I do not want [to do], I agree with the Law, [confessing] that the Law is good.

Romans 7:17 So now, no longer am I the one doing it, but sin which dwells in me.

Romans 7:18 For I know that nothing good dwells in me, that is, in my flesh; for the willing is present in me, but the doing of the good [is] not.

Romans 7:19 For the good that I want, I do not do, but I practice the very evil that I do not want.

Romans 7:20 But if I am doing the very thing I do not want, I am no longer the one doing it, but sin which dwells in me.

Romans 7:21 I find then the principle that evil is present in me, the one who wants to do good.

Romans 7:22 For I joyfully concur with the law of God in the inner man,

Romans 7:23 but I see a different law in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin which is in my members.

Romans 7:24 Wretched man that I am! Who will set me free from the body of this death?

Romans 7:25 Thanks be to God through Jesus Christ our Lord! So then, on the one hand I myself with my mind am serving the law of God, but on the other, with my flesh the law of sin.

Romans 8:1 Therefore there is now no condemnation for those who are in Christ Jesus.

Romans 8:2 For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death.

Romans 8:3 For what the Law could not do, weak as it was through the flesh, God [did]: sending His own Son in the likeness of sinful flesh and [as an offering] for sin, He condemned sin in the flesh,

Romans 8:4 so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit.

Romans 8:5 For those who are according to the flesh set their minds on the things of the flesh, but those who are according to the Spirit, the things of the Spirit.

Romans 8:6 For the mind set on the flesh is death, but the mind set on the Spirit is life and peace,

Romans 8:7 because the mind set on the flesh is hostile toward God; for it does not subject itself to the law of God, for it is not even able [to do so],

Romans 8:8 and those who are in the flesh cannot please God.

Romans 8:9 However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.

Romans 8:10 If Christ is in you, though the body is dead because of sin, yet the spirit is alive because of righteousness.

Romans 8:11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

Romans 8:12 So then, brethren, we are under obligation, not to the flesh, to live according to the flesh—

Romans 8:13 for if you are living according to the flesh, you must die; but if by the Spirit you are putting to death the deeds of the body, you will live.

Romans 8:14 For all who are being led by the Spirit of God, these are sons of God.

Romans 8:15 For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, “Abba! Father!”

Romans 8:16 The Spirit Himself testifies with our spirit that we are children of God,

Romans 8:17 and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with [Him] so that we may also be glorified with [Him].

Romans 8:18 For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us.

Romans 8:19 For the anxious longing of the creation waits eagerly for the revealing of the sons of God.

Romans 8:20 For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope

Romans 8:21 that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God.

Romans 8:22 For we know that the whole creation groans and suffers the pains of childbirth together until now.

Romans 8:23 And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for [our] adoption as sons, the redemption of our body.

Romans 8:24 For in hope we have been saved, but hope that is seen is not hope; for who hopes for what he [already] sees?

Romans 8:25 But if we hope for what we do not see, with perseverance we wait eagerly for it.

Romans 8:26 In the same way the Spirit also helps our weakness; for we do not know how to pray as we should, but the Spirit Himself intercedes for [us] with groanings too deep for words;

Romans 8:27 and He who searches the hearts knows what the mind of the Spirit is, because He intercedes for the saints according to [the will of] God.

Romans 8:28 And we know that God causes all things to work together for good to those who love God, to those who are called according to [His] purpose.

Romans 8:29 For those whom He foreknew, He also predestined [to become] conformed to the image of His Son, so that He would be the firstborn among many brethren;

Romans 8:30 and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

Romans 8:31 What then shall we say to these things? If God [is] for us, who [is] against us?

Romans 8:32 He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things?

Romans 8:33 Who will bring a charge against God's elect? God is the one who justifies;

Romans 8:34 who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.

Romans 8:35 Who will separate us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Romans 8:36 Just as it is written, "FOR YOUR SAKE WE ARE BEING PUT TO DEATH ALL DAY LONG; WE WERE CONSIDERED AS SHEEP TO BE SLAUGHTERED."

Romans 8:37 But in all these things we overwhelmingly conquer through Him who loved us.

Romans 8:38 For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, Romans 8:39 nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.

Romans 9:1 I am telling the truth in Christ, I am not lying, my conscience testifies with me in the Holy Spirit,

Romans 9:2 that I have great sorrow and unceasing grief in my heart.

Romans 9:3 For I could wish that I myself were accursed, [separated] from Christ for the sake of my brethren, my kinsmen according to the flesh,

Romans 9:4 who are Israelites, to whom belongs the adoption as sons, and the glory and the covenants and the giving of the Law and the [temple] service and the promises,

Romans 9:5 whose are the fathers, and from whom is the Christ according to the flesh, who is over all, God blessed forever. Amen.

Romans 9:6 But [it is] not as though the word of God has failed. For they are not all Israel who are [descended] from Israel;

Romans 9:7 nor are they all children because they are Abraham's descendants, but: "THROUGH ISAAC YOUR DESCENDANTS WILL BE NAMED."

Romans 9:8 That is, it is not the children of the flesh who are children of God, but the children of the promise are regarded as descendants.

Romans 9:9 For this is the word of promise: "AT THIS TIME I WILL COME, AND SARAH SHALL HAVE A SON."

Romans 9:10 And not only this, but there was Rebekah also, when she had conceived [twins] by one man, our father Isaac;

Romans 9:11 for though [the twins] were not yet born and had not done anything good or bad, so that God's purpose according to [His] choice would stand, not because of works but because of Him who calls,

Romans 9:12 it was said to her, "THE OLDER WILL SERVE THE YOUNGER."

Romans 9:13 Just as it is written, "JACOB I LOVED, BUT ESAU I HATED."

Romans 9:14 What shall we say then? There is no injustice with God, is there? May it never be!

Romans 9:15 For He says to Moses, "I WILL HAVE MERCY ON WHOM I HAVE MERCY, AND I WILL HAVE COMPASSION ON WHOM I HAVE COMPASSION."

Romans 9:16 So then it [does] not [depend] on the man who wills or the man who runs, but on God who has mercy.

Romans 9:17 For the Scripture says to Pharaoh, “FOR THIS VERY PURPOSE I RAISED YOU UP, TO DEMONSTRATE MY POWER IN YOU, AND THAT MY NAME MIGHT BE PROCLAIMED THROUGHOUT THE WHOLE EARTH.”

Romans 9:18 So then He has mercy on whom He desires, and He hardens whom He desires.

Romans 9:19 You will say to me then, “Why does He still find fault? For who resists His will?”

Romans 9:20 On the contrary, who are you, O man, who answers back to God? The thing molded will not say to the molder, “Why did you make me like this,” will it?

Romans 9:21 Or does not the potter have a right over the clay, to make from the same lump one vessel for honorable use and another for common use?

Romans 9:22 What if God, although willing to demonstrate His wrath and to make His power known, endured with much patience vessels of wrath prepared for destruction?

Romans 9:23 And [He did so] to make known the riches of His glory upon vessels of mercy, which He prepared beforehand for glory,

Romans 9:24 [even] us, whom He also called, not from among Jews only, but also from among Gentiles.

Romans 9:25 As He says also in Hosea, “I WILL CALL THOSE WHO WERE NOT MY PEOPLE, ‘MY PEOPLE,’ AND HER WHO WAS NOT BELOVED, ‘BELOVED.’“

Romans 9:26 “AND IT SHALL BE THAT IN THE PLACE WHERE IT WAS SAID TO THEM, ‘YOU ARE NOT MY PEOPLE,’ THERE THEY SHALL BE CALLED SONS OF THE LIVING GOD.”

Romans 9:27 Isaiah cries out concerning Israel, “THOUGH THE NUMBER OF THE SONS OF ISRAEL BE LIKE THE SAND OF THE SEA, IT IS THE REMNANT THAT WILL BE SAVED;

Romans 9:28 FOR THE LORD WILL EXECUTE HIS WORD ON THE EARTH, THOROUGHLY AND QUICKLY.”

Romans 9:29 And just as Isaiah foretold, “UNLESS THE LORD OF SABAOTH HAD LEFT TO US A POSTERITY, WE WOULD HAVE BECOME LIKE SODOM, AND WOULD HAVE RESEMBLED GOMORRAH.”

Romans 9:30 What shall we say then? That Gentiles, who did not pursue righteousness, attained righteousness, even the righteousness which is by faith;

Romans 9:31 but Israel, pursuing a law of righteousness, did not arrive at [that] law.

Romans 9:32 Why? Because [they did] not [pursue it] by faith, but as though [it were] by works. They stumbled over the stumbling stone, Romans 9:33 just as it is written, “BEHOLD, I LAY IN ZION A STONE OF STUMBLING AND A ROCK OF OFFENSE, AND HE WHO BELIEVES IN HIM WILL NOT BE DISAPPOINTED.”

Romans 10:1 Brethren, my heart’s desire and my prayer to God for them is for [their] salvation.

Romans 10:2 For I testify about them that they have a zeal for God, but not in accordance with knowledge.

Romans 10:3 For not knowing about God’s righteousness and seeking to establish their own, they did not subject themselves to the righteousness of God.

Romans 10:4 For Christ is the end of the law for righteousness to everyone who believes.

Romans 10:5 For Moses writes that the man who practices the righteousness which is based on law shall live by that righteousness.

Romans 10:6 But the righteousness based on faith speaks as follows: “DO NOT SAY IN YOUR HEART, ‘WHO WILL ASCEND INTO HEAVEN?’ (that is, to bring Christ down),

Romans 10:7 or ‘WHO WILL DESCEND INTO THE ABYSS?’ (that is, to bring Christ up from the dead).”

Romans 10:8 But what does it say? “THE WORD IS NEAR YOU, IN YOUR MOUTH AND IN YOUR HEART “— that is, the word of faith which we are preaching,

Romans 10:9 that if you confess with your mouth Jesus [as] Lord, and believe in your heart that God raised Him from the dead, you will be saved;

Romans 10:10 for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation.

Romans 10:11 For the Scripture says, “WHOEVER BELIEVES IN HIM WILL NOT BE DISAPPOINTED.”

Romans 10:12 For there is no distinction between Jew and Greek; for the same [Lord] is Lord of all, abounding in riches for all who call on Him;

Romans 10:13 for “WHOEVER WILL CALL ON THE NAME OF THE LORD WILL BE SAVED.”

Romans 10:14 How then will they call on Him in whom they have not believed? How will they believe in Him whom they have not heard? And how will they hear without a preacher?

Romans 10:15 How will they preach unless they are sent? Just as it is written, “HOW BEAUTIFUL ARE THE FEET OF THOSE WHO BRING GOOD NEWS OF GOOD THINGS!”

Romans 10:16 However, they did not all heed the good news; for Isaiah says, “LORD, WHO HAS BELIEVED OUR REPORT?”

Romans 10:17 So faith [comes] from hearing, and hearing by the word of Christ.

Romans 10:18 But I say, surely they have never heard, have they? Indeed they have; “THEIR VOICE HAS GONE OUT INTO ALL THE EARTH, AND THEIR WORDS TO THE ENDS OF THE WORLD.”

Romans 10:19 But I say, surely Israel did not know, did they? First Moses says, “I WILL MAKE YOU JEALOUS BY THAT WHICH IS NOT A NATION, BY A NATION WITHOUT UNDERSTANDING WILL I ANGER YOU.”

Romans 10:20 And Isaiah is very bold and says, “I WAS FOUND BY THOSE WHO DID NOT SEEK ME, I BECAME MANIFEST TO THOSE WHO DID NOT ASK FOR ME.”

Romans 10:21 But as for Israel He says, “ALL THE DAY LONG I HAVE STRETCHED OUT MY HANDS TO A DISOBEDIENT AND OBSTINATE PEOPLE.”

Romans 11:1 I say then, God has not rejected His people, has He? May it never be! For I too am an Israelite, a descendant of Abraham, of the tribe of Benjamin.

Romans 11:2 God has not rejected His people whom He foreknew. Or do you not know what the Scripture says in [the passage about] Elijah, how he pleads with God against Israel?

Romans 11:3 “Lord, THEY HAVE KILLED YOUR PROPHETS, THEY HAVE TORN DOWN YOUR ALTARS, AND I ALONE AM LEFT, AND THEY ARE SEEKING MY LIFE.”

Romans 11:4 But what is the divine response to him? “I HAVE KEPT for Myself SEVEN THOUSAND MEN WHO HAVE NOT BOWED THE KNEE TO BAAL.”

Romans 11:5 In the same way then, there has also come to be at the present time a remnant according to [God’s] gracious choice.

Romans 11:6 But if it is by grace, it is no longer on the basis of works, otherwise grace is no longer grace.

Romans 11:7 What then? What Israel is seeking, it has not obtained, but those who were chosen obtained it, and the rest were hardened;

Romans 11:8 just as it is written, “GOD GAVE THEM A SPIRIT OF STUPOR, EYES TO SEE NOT AND EARS TO HEAR NOT, DOWN TO THIS VERY DAY.”

Romans 11:9 And David says, “LET THEIR TABLE BECOME A SNARE AND A TRAP, AND A STUMBLING BLOCK AND A RETRIBUTION TO THEM.

Romans 11:10 “LET THEIR EYES BE DARKENED TO SEE NOT, AND BEND THEIR BACKS FOREVER.”

Romans 11:11 I say then, they did not stumble so as to fall, did they? May it never be! But by their transgression salvation [has come] to the Gentiles, to make them jealous.

Romans 11:12 Now if their transgression is riches for the world and their failure is riches for the Gentiles, how much more will their fulfillment be!

Romans 11:13 But I am speaking to you who are Gentiles. Inasmuch then as I am an apostle of Gentiles, I magnify my ministry,

Romans 11:14 if somehow I might move to jealousy my fellow countrymen and save some of them.

Romans 11:15 For if their rejection is the reconciliation of the world, what will [their] acceptance be but life from the dead?

Romans 11:16 If the first piece [of dough] is holy, the lump is also; and if the root is holy, the branches are too.

Romans 11:17 But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree,

Romans 11:18 do not be arrogant toward the branches; but if you are arrogant, [remember that] it is not you who supports the root, but the root [supports] you.

Romans 11:19 You will say then, “Branches were broken off so that I might be grafted in.”

Romans 11:20 Quite right, they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear;

Romans 11:21 for if God did not spare the natural branches, He will not spare you, either.

Romans 11:22 Behold then the kindness and severity of God; to those who fell, severity, but to you, God’s kindness, if you continue in His kindness; otherwise you also will be cut off.

Romans 11:23 And they also, if they do not continue in their unbelief, will be grafted in, for God is able to graft them in again.

Romans 11:24 For if you were cut off from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree, how much more will these who are the natural [branches] be grafted into their own olive tree?

Romans 11:25 For I do not want you, brethren, to be uninformed of this mystery— so that you will not be wise in your own estimation— that a partial hardening has happened to Israel until the fullness of the Gentiles has come in;

Romans 11:26 and so all Israel will be saved; just as it is written, “THE DELIVERER WILL COME FROM ZION, HE WILL REMOVE UNGODLINESS FROM JACOB.”

Romans 11:27 “THIS IS MY COVENANT WITH THEM, WHEN I TAKE AWAY THEIR SINS.”

Romans 11:28 From the standpoint of the gospel they are enemies for your sake, but from the standpoint of [God’s] choice they are beloved for the sake of the fathers;

Romans 11:29 for the gifts and the calling of God are irrevocable.

Romans 11:30 For just as you once were disobedient to God, but now have been shown mercy because of their disobedience,

Romans 11:31 so these also now have been disobedient, that because of the mercy shown to you they also may now be shown mercy.

Romans 11:32 For God has shut up all in disobedience so that He may show mercy to all.

Romans 11:33 Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and unfathomable His ways!

Romans 11:34 For WHO HAS KNOWN THE MIND OF THE LORD, OR WHO BECAME HIS COUNSELOR?

Romans 11:35 Or WHO HAS FIRST GIVEN TO HIM THAT IT MIGHT BE PAID BACK TO HIM AGAIN?

Romans 11:36 For from Him and through Him and to Him are all things. To Him [be] the glory forever. Amen.

Romans 12:1 Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, [which is] your spiritual service of worship.

Romans 12:2 And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.

Romans 12:3 For through the grace given to me I say to everyone among you not to think more highly of himself than he ought to think; but to think so as to have sound judgment, as God has allotted to each a measure of faith.

Romans 12:4 For just as we have many members in one body and all the members do not have the same function,

Romans 12:5 so we, who are many, are one body in Christ, and individually members one of another.

Romans 12:6 Since we have gifts that differ according to the grace given to us, [each of us is to exercise them accordingly]: if prophecy, according to the proportion of his faith;

Romans 12:7 if service, in his serving; or he who teaches, in his teaching;

Romans 12:8 or he who exhorts, in his exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.

Romans 12:9 [Let] love [be] without hypocrisy. Abhor what is evil; cling to what is good.

Romans 12:10 [Be] devoted to one another in brotherly love; give preference to one another in honor;

Romans 12:11 not lagging behind in diligence, fervent in spirit, serving the Lord;

Romans 12:12 rejoicing in hope, persevering in tribulation, devoted to prayer,

Romans 12:13 contributing to the needs of the saints, practicing hospitality.

Romans 12:14 Bless those who persecute you; bless and do not curse.

Romans 12:15 Rejoice with those who rejoice, and weep with those who weep.

Romans 12:16 Be of the same mind toward one another; do not be haughty in mind, but associate with the lowly. Do not be wise in your own estimation.

Romans 12:17 Never pay back evil for evil to anyone. Respect what is right in the sight of all men.

Romans 12:18 If possible, so far as it depends on you, be at peace with all men.

Romans 12:19 Never take your own revenge, beloved, but leave room for the wrath [of God], for it is written, "VENGEANCE IS MINE, I WILL REPAY," says the Lord.

Romans 12:20 "BUT IF YOUR ENEMY IS HUNGRY, FEED HIM, AND IF HE IS THIRSTY, GIVE HIM A DRINK; FOR IN SO DOING YOU WILL HEAP BURNING COALS ON HIS HEAD."

Romans 12:21 Do not be overcome by evil, but overcome evil with good.

Romans 13:1 Every person is to be in subjection to the governing authorities. For there is no authority except from God, and those which exist are established by God.

Romans 13:2 Therefore whoever resists authority has opposed the ordinance of God; and they who have opposed will receive condemnation upon themselves.

Romans 13:3 For rulers are not a cause of fear for good behavior, but for evil. Do you want to have no fear of authority? Do what is good and you will have praise from the same;

Romans 13:4 for it is a minister of God to you for good. But if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a minister of God, an avenger who brings wrath on the one who practices evil.

Romans 13:5 Therefore it is necessary to be in subjection, not only because of wrath, but also for conscience' sake.

Romans 13:6 For because of this you also pay taxes, for [rulers] are servants of God, devoting themselves to this very thing.

Romans 13:7 Render to all what is due them: tax to whom tax [is due]; custom to whom custom; fear to whom fear; honor to whom honor.

Romans 13:8 Owe nothing to anyone except to love one another; for he who loves his neighbor has fulfilled [the] law.

Romans 13:9 For this, "YOU SHALL NOT COMMIT ADULTERY, YOU SHALL NOT MURDER, YOU SHALL NOT STEAL, YOU SHALL NOT COVET," and if there is any other commandment, it is summed up in this saying, "YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF."

Romans 13:10 Love does no wrong to a neighbor; therefore love is the fulfillment of [the] law.

Romans 13:11 [Do] this, knowing the time, that it is already the hour for you to awaken from sleep; for now salvation is nearer to us than when we believed.

Romans 13:12 The night is almost gone, and the day is near. Therefore let us lay aside the deeds of darkness and put on the armor of light.

Romans 13:13 Let us behave properly as in the day, not in carousing and drunkenness, not in sexual promiscuity and sensuality, not in strife and jealousy.

Romans 13:14 But put on the Lord Jesus Christ, and make no provision for the flesh in regard to [its] lusts.

Romans 14:1 Now accept the one who is weak in faith, [but] not for [the purpose of] passing judgment on his opinions.

Romans 14:2 One person has faith that he may eat all things, but he who is weak eats vegetables [only].

Romans 14:3 The one who eats is not to regard with contempt the one who does not eat, and the one who does not eat is not to judge the one who eats, for God has accepted him.

Romans 14:4 Who are you to judge the servant of another? To his own master he stands or falls; and he will stand, for the Lord is able to make him stand.

Romans 14:5 One person regards one day above another, another regards every day [alike]. Each person must be fully convinced in his own mind.

Romans 14:6 He who observes the day, observes it for the Lord, and he who eats, does so for the Lord, for he gives thanks to God; and he who eats not, for the Lord he does not eat, and gives thanks to God.

Romans 14:7 For not one of us lives for himself, and not one dies for himself;

Romans 14:8 for if we live, we live for the Lord, or if we die, we die for the Lord; therefore whether we live or die, we are the Lord's.

Romans 14:9 For to this end Christ died and lived again, that He might be Lord both of the dead and of the living.

Romans 14:10 But you, why do you judge your brother? Or you again, why do you regard your brother with contempt? For we will all stand before the judgment seat of God.

Romans 14:11 For it is written, "AS I LIVE, SAYS THE LORD, EVERY KNEE SHALL BOW TO ME, AND EVERY TONGUE SHALL GIVE PRAISE TO GOD."

Romans 14:12 So then each one of us will give an account of himself to God.

Romans 14:13 Therefore let us not judge one another anymore, but rather determine this— not to put an obstacle or a stumbling block in a brother's way.

Romans 14:14 I know and am convinced in the Lord Jesus that nothing is unclean in itself; but to him who thinks anything to be unclean, to him it is unclean.

Romans 14:15 For if because of food your brother is hurt, you are no longer walking according to love. Do not destroy with your food him for whom Christ died.

Romans 14:16 Therefore do not let what is for you a good thing be spoken of as evil;

Romans 14:17 for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

Romans 14:18 For he who in this [way] serves Christ is acceptable to God and approved by men.

Romans 14:19 So then we pursue the things which make for peace and the building up of one another.

Romans 14:20 Do not tear down the work of God for the sake of food. All things indeed are clean, but they are evil for the man who eats and gives offense.

Romans 14:21 It is good not to eat meat or to drink wine, or [to do anything] by which your brother stumbles.

Romans 14:22 The faith which you have, have as your own conviction before God. Happy is he who does not condemn himself in what he approves.

Romans 14:23 But he who doubts is condemned if he eats, because [his eating is] not from faith; and whatever is not from faith is sin.

Romans 15:1 Now we who are strong ought to bear the weaknesses of those without strength and not [just] please ourselves.

Romans 15:2 Each of us is to please his neighbor for his good, to his edification.

Romans 15:3 For even Christ did not please Himself; but as it is written, “THE REPROACHES OF THOSE WHO REPROACHED YOU FELL ON ME.”

Romans 15:4 For whatever was written in earlier times was written for our instruction, so that through perseverance and the encouragement of the Scriptures we might have hope.

Romans 15:5 Now may the God who gives perseverance and encouragement grant you to be of the same mind with one another according to Christ Jesus,

Romans 15:6 so that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ.

Romans 15:7 Therefore, accept one another, just as Christ also accepted us to the glory of God.

Romans 15:8 For I say that Christ has become a servant to the circumcision on behalf of the truth of God to confirm the promises [given] to the fathers,

Romans 15:9 and for the Gentiles to glorify God for His mercy; as it is written, “THEREFORE I WILL GIVE PRAISE TO YOU AMONG THE GENTILES, AND I WILL SING TO YOUR NAME.”

Romans 15:10 Again he says, “REJOICE, O GENTILES, WITH HIS PEOPLE.”

Romans 15:11 And again, “PRAISE THE LORD ALL YOU GENTILES, AND LET ALL THE PEOPLES PRAISE HIM.”

Romans 15:12 Again Isaiah says, “THERE SHALL COME THE ROOT OF JESSE, AND HE WHO ARISES TO RULE OVER THE GENTILES, IN HIM SHALL THE GENTILES HOPE.”

Romans 15:13 Now may the God of hope fill you with all joy and peace in believing, so that you will abound in hope by the power of the Holy Spirit.

Romans 15:14 And concerning you, my brethren, I myself also am convinced that you yourselves are full of goodness, filled with all knowledge and able also to admonish one another.

Romans 15:15 But I have written very boldly to you on some points so as to remind you again, because of the grace that was given me from God, Romans 15:16 to be a minister of Christ Jesus to the Gentiles, ministering as a priest the gospel of God, so that [my] offering of the Gentiles may become acceptable, sanctified by the Holy Spirit.

Romans 15:17 Therefore in Christ Jesus I have found reason for boasting in things pertaining to God.

Romans 15:18 For I will not presume to speak of anything except what Christ has accomplished through me, resulting in the obedience of the Gentiles by word and deed,

Romans 15:19 in the power of signs and wonders, in the power of the Spirit; so that from Jerusalem and round about as far as Illyricum I have fully preached the gospel of Christ.

Romans 15:20 And thus I aspired to preach the gospel, not where Christ was [already] named, so that I would not build on another man's foundation;

Romans 15:21 but as it is written, "THEY WHO HAD NO NEWS OF HIM SHALL SEE, AND THEY WHO HAVE NOT HEARD SHALL UNDERSTAND."

Romans 15:22 For this reason I have often been prevented from coming to you;

Romans 15:23 but now, with no further place for me in these regions, and since I have had for many years a longing to come to you

Romans 15:24 whenever I go to Spain— for I hope to see you in passing, and to be helped on my way there by you, when I have first enjoyed your company for a while—

Romans 15:25 but now, I am going to Jerusalem serving the saints.

Romans 15:26 For Macedonia and Achaia have been pleased to make a contribution for the poor among the saints in Jerusalem.

Romans 15:27 Yes, they were pleased [to do so], and they are indebted to them. For if the Gentiles have shared in their spiritual things, they are indebted to minister to them also in material things.

Romans 15:28 Therefore, when I have finished this, and have put my seal on this fruit of theirs, I will go on by way of you to Spain.

Romans 15:29 I know that when I come to you, I will come in the fullness of the blessing of Christ.

Romans 15:30 Now I urge you, brethren, by our Lord Jesus Christ and by the love of the Spirit, to strive together with me in your prayers to God for me,

Romans 15:31 that I may be rescued from those who are disobedient in Judea, and [that] my service for Jerusalem may prove acceptable to the saints;

Romans 15:32 so that I may come to you in joy by the will of God and find [refreshing] rest in your company.

Romans 15:33 Now the God of peace be with you all. Amen.

Romans 16:1 I commend to you our sister Phoebe, who is a servant of the church which is at Cenchrea;

Romans 16:2 that you receive her in the Lord in a manner worthy of the saints, and that you help her in whatever matter she may have need of you; for she herself has also been a helper of many, and of myself as well.

Romans 16:3 Greet Prisca and Aquila, my fellow workers in Christ Jesus,

Romans 16:4 who for my life risked their own necks, to whom not only do I give thanks, but also all the churches of the Gentiles;

Romans 16:5 also [greet] the church that is in their house. Greet Epaenetus, my beloved, who is the first convert to Christ from Asia.

Romans 16:6 Greet Mary, who has worked hard for you.

Romans 16:7 Greet Andronicus and Junias, my kinsmen and my fellow prisoners, who are outstanding among the apostles, who also were in Christ before me.

Romans 16:8 Greet Ampliatus, my beloved in the Lord.

Romans 16:9 Greet Urbanus, our fellow worker in Christ, and Stachys my beloved.

Romans 16:10 Greet Apelles, the approved in Christ. Greet those who are of the [household] of Aristobulus.

Romans 16:11 Greet Herodion, my kinsman. Greet those of the [household] of Narcissus, who are in the Lord.

Romans 16:12 Greet Tryphaena and Tryphosa, workers in the Lord. Greet Persis the beloved, who has worked hard in the Lord.

Romans 16:13 Greet Rufus, a choice man in the Lord, also his mother and mine.

Romans 16:14 Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas and the brethren with them.

Romans 16:15 Greet Philologus and Julia, Nereus and his sister, and Olympas, and all the saints who are with them.

Romans 16:16 Greet one another with a holy kiss. All the churches of Christ greet you.

Romans 16:17 Now I urge you, brethren, keep your eye on those who cause dissensions and hindrances contrary to the teaching which you learned, and turn away from them.

Romans 16:18 For such men are slaves, not of our Lord Christ but of their own appetites; and by their smooth and flattering speech they deceive the hearts of the unsuspecting.

Romans 16:19 For the report of your obedience has reached to all; therefore I am rejoicing over you, but I want you to be wise in what is good and innocent in what is evil.

Romans 16:20 The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus be with you.

Romans 16:21 Timothy my fellow worker greets you, and [so] [do] Lucius and Jason and Sosipater, my kinsmen.

Romans 16:22 I, Tertius, who write this letter, greet you in the Lord.

Romans 16:23 Gaius, host to me and to the whole church, greets you. Erastus, the city treasurer greets you, and Quartus, the brother.

Romans 16:24 [The grace of our Lord Jesus Christ be with you all. Amen].

Romans 16:25 Now to Him who is able to establish you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery which has been kept secret for long ages past,

Romans 16:26 but now is manifested, and by the Scriptures of the prophets, according to the commandment of the eternal God, has been made known to all the nations, [leading] to obedience of faith;

Romans 16:27 to the only wise God, through Jesus Christ, be the glory forever. Amen.

1 Corinthians

1:1 Paul, called [as] an apostle of Jesus Christ by the will of God, and Sosthenes our brother,

1 Corinthians 1:2 To the church of God which is at Corinth, to those who have been sanctified in Christ Jesus, saints by calling, with all who in every place call on the name of our Lord Jesus Christ, their [Lord] and ours:

1 Corinthians 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

1 Corinthians 1:4 I thank my God always concerning you for the grace of God which was given you in Christ Jesus,

1 Corinthians 1:5 that in everything you were enriched in Him, in all speech and all knowledge,

1 Corinthians 1:6 even as the testimony concerning Christ was confirmed in you,

1 Corinthians 1:7 so that you are not lacking in any gift, awaiting eagerly the revelation of our Lord Jesus Christ,

1 Corinthians 1:8 who will also confirm you to the end, blameless in the day of our Lord Jesus Christ.

1 Corinthians 1:9 God is faithful, through whom you were called into fellowship with His Son, Jesus Christ our Lord.

1 Corinthians 1:10 Now I exhort you, brethren, by the name of our Lord Jesus Christ, that you all agree and that there be no divisions among you, but that you be made complete in the same mind and in the same judgment.

1 Corinthians 1:11 For I have been informed concerning you, my brethren, by Chloe's [people], that there are quarrels among you.

1 Corinthians 1:12 Now I mean this, that each one of you is saying, "I am of Paul," and "I of Apollos," and "I of Cephas," and "I of Christ."

1 Corinthians 1:13 Has Christ been divided? Paul was not crucified for you, was he? Or were you baptized in the name of Paul?

1 Corinthians 1:14 I thank God that I baptized none of you except Crispus and Gaius,

1 Corinthians 1:15 so that no one would say you were baptized in my name.

1 Corinthians 1:16 Now I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized any other.

1 Corinthians 1:17 For Christ did not send me to baptize, but to preach the gospel, not in cleverness of speech, so that the cross of Christ would not be made void.

1 Corinthians 1:18 For the word of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

1 Corinthians 1:19 For it is written, "I WILL DESTROY THE WISDOM OF THE WISE, AND THE CLEVERNESS OF THE CLEVER I WILL SET ASIDE."

1 Corinthians 1:20 Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

1 Corinthians 1:21 For since in the wisdom of God the world through its wisdom did not [come to] know God, God was well-pleased through the foolishness of the message preached to save those who believe.

1 Corinthians 1:22 For indeed Jews ask for signs and Greeks search for wisdom;

1 Corinthians 1:23 but we preach Christ crucified, to Jews a stumbling block and to Gentiles foolishness,

1 Corinthians 1:24 but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

1 Corinthians 1:25 Because the foolishness of God is wiser than men, and the weakness of God is stronger than men.

1 Corinthians 1:26 For consider your calling, brethren, that there were not many wise according to the flesh, not many mighty, not many noble;

1 Corinthians 1:27 but God has chosen the foolish things of the world to shame the wise, and God has chosen the weak things of the world to shame the things which are strong,

1 Corinthians 1:28 and the base things of the world and the despised God has chosen, the things that are not, so that He may nullify the things that are,

1 Corinthians 1:29 so that no man may boast before God.

1 Corinthians 1:30 But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and redemption,

1 Corinthians 1:31 so that, just as it is written, "LET HIM WHO BOASTS, BOAST IN THE LORD."

1 Corinthians 2:1 And when I came to you, brethren, I did not come with superiority of speech or of wisdom, proclaiming to you the testimony of God.

1 Corinthians 2:2 For I determined to know nothing among you except Jesus Christ, and Him crucified.

1 Corinthians 2:3 I was with you in weakness and in fear and in much trembling,

1 Corinthians 2:4 and my message and my preaching were not in persuasive words of wisdom, but in demonstration of the Spirit and of power,

1 Corinthians 2:5 so that your faith would not rest on the wisdom of men, but on the power of God.

1 Corinthians 2:6 Yet we do speak wisdom among those who are mature; a wisdom, however, not of this age nor of the rulers of this age, who are passing away;

1 Corinthians 2:7 but we speak God's wisdom in a mystery, the hidden [wisdom] which God predestined before the ages to our glory;

1 Corinthians 2:8 [the wisdom] which none of the rulers of this age has understood; for if they had understood it they would not have crucified the Lord of glory;

1 Corinthians 2:9 but just as it is written, "THINGS WHICH EYE HAS NOT SEEN AND EAR HAS NOT HEARD, AND [which] HAVE NOT ENTERED THE HEART OF MAN, ALL THAT GOD HAS PREPARED FOR THOSE WHO LOVE HIM."

1 Corinthians 2:10 For to us God revealed [them] through the Spirit; for the Spirit searches all things, even the depths of God.

1 Corinthians 2:11 For who among men knows the [thoughts] of a man except the spirit of the man which is in him? Even so the [thoughts] of God no one knows except the Spirit of God.

1 Corinthians 2:12 Now we have received, not the spirit of the world, but the Spirit who is from God, so that we may know the things freely given to us by God,

1 Corinthians 2:13 which things we also speak, not in words taught by human wisdom, but in those taught by the Spirit, combining spiritual [thoughts] with spiritual [words].

1 Corinthians 2:14 But a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually appraised.

1 Corinthians 2:15 But he who is spiritual appraises all things, yet he himself is appraised by no one.

1 Corinthians 2:16 For WHO HAS KNOWN THE MIND OF THE LORD, THAT HE WILL INSTRUCT HIM? But we have the mind of Christ.

1 Corinthians 3:1 And I, brethren, could not speak to you as to spiritual men, but as to men of flesh, as to infants in Christ.

1 Corinthians 3:2 I gave you milk to drink, not solid food; for you were not yet able [to receive it]. Indeed, even now you are not yet able,

1 Corinthians 3:3 for you are still fleshly. For since there is jealousy and strife among you, are you not fleshly, and are you not walking like mere men?

1 Corinthians 3:4 For when one says, “I am of Paul,” and another, “I am of Apollos,” are you not [mere] men?

1 Corinthians 3:5 What then is Apollos? And what is Paul? Servants through whom you believed, even as the Lord gave [opportunity] to each one.

1 Corinthians 3:6 I planted, Apollos watered, but God was causing the growth.

1 Corinthians 3:7 So then neither the one who plants nor the one who waters is anything, but God who causes the growth.

1 Corinthians 3:8 Now he who plants and he who waters are one; but each will receive his own reward according to his own labor.

1 Corinthians 3:9 For we are God’s fellow workers; you are God’s field, God’s building.

1 Corinthians 3:10 According to the grace of God which was given to me, like a wise master builder I laid a foundation, and another is building on it. But each man must be careful how he builds on it.

1 Corinthians 3:11 For no man can lay a foundation other than the one which is laid, which is Jesus Christ.

1 Corinthians 3:12 Now if any man builds on the foundation with gold, silver, precious stones, wood, hay, straw,

1 Corinthians 3:13 each man's work will become evident; for the day will show it because it is [to be] revealed with fire, and the fire itself will test the quality of each man's work.

1 Corinthians 3:14 If any man's work which he has built on it remains, he will receive a reward.

1 Corinthians 3:15 If any man's work is burned up, he will suffer loss; but he himself will be saved, yet so as through fire.

1 Corinthians 3:16 Do you not know that you are a temple of God and [that] the Spirit of God dwells in you?

1 Corinthians 3:17 If any man destroys the temple of God, God will destroy him, for the temple of God is holy, and that is what you are.

1 Corinthians 3:18 Let no man deceive himself. If any man among you thinks that he is wise in this age, he must become foolish, so that he may become wise.

1 Corinthians 3:19 For the wisdom of this world is foolishness before God. For it is written, "[He is] THE ONE WHO CATCHES THE WISE IN THEIR CRAFTINESS";

1 Corinthians 3:20 and again, "THE LORD KNOWS THE REASONINGS of the wise, THAT THEY ARE USELESS."

1 Corinthians 3:21 So then let no one boast in men. For all things belong to you,

1 Corinthians 3:22 whether Paul or Apollos or Cephas or the world or life or death or things present or things to come; all things belong to you,

1 Corinthians 3:23 and you belong to Christ; and Christ belongs to God.

1 Corinthians 4:1 Let a man regard us in this manner, as servants of Christ and stewards of the mysteries of God.

1 Corinthians 4:2 In this case, moreover, it is required of stewards that one be found trustworthy.

1 Corinthians 4:3 But to me it is a very small thing that I may be examined by you, or by [any] human court; in fact, I do not even examine myself.

1 Corinthians 4:4 For I am conscious of nothing against myself, yet I am not by this acquitted; but the one who examines me is the Lord.

1 Corinthians 4:5 Therefore do not go on passing judgment before the time, [but wait] until the Lord comes who will both bring to light the things hidden in the darkness and disclose the motives of [men's] hearts; and then each man's praise will come to him from God.

1 Corinthians 4:6 Now these things, brethren, I have figuratively applied to myself and Apollos for your sakes, so that in us you may learn

not to exceed what is written, so that no one of you will become arrogant in behalf of one against the other.

1 Corinthians 4:7 For who regards you as superior? What do you have that you did not receive? And if you did receive it, why do you boast as if you had not received it?

1 Corinthians 4:8 You are already filled, you have already become rich, you have become kings without us; and indeed, [I] wish that you had become kings so that we also might reign with you.

1 Corinthians 4:9 For, I think, God has exhibited us apostles last of all, as men condemned to death; because we have become a spectacle to the world, both to angels and to men.

1 Corinthians 4:10 We are fools for Christ's sake, but you are prudent in Christ; we are weak, but you are strong; you are distinguished, but we are without honor.

1 Corinthians 4:11 To this present hour we are both hungry and thirsty, and are poorly clothed, and are roughly treated, and are homeless;

1 Corinthians 4:12 and we toil, working with our own hands; when we are reviled, we bless; when we are persecuted, we endure;

1 Corinthians 4:13 when we are slandered, we try to conciliate; we have become as the scum of the world, the dregs of all things, [even] until now.

1 Corinthians 4:14 I do not write these things to shame you, but to admonish you as my beloved children.

1 Corinthians 4:15 For if you were to have countless tutors in Christ, yet [you would] not [have] many fathers, for in Christ Jesus I became your father through the gospel.

1 Corinthians 4:16 Therefore I exhort you, be imitators of me.

1 Corinthians 4:17 For this reason I have sent to you Timothy, who is my beloved and faithful child in the Lord, and he will remind you of my ways which are in Christ, just as I teach everywhere in every church.

1 Corinthians 4:18 Now some have become arrogant, as though I were not coming to you.

1 Corinthians 4:19 But I will come to you soon, if the Lord wills, and I shall find out, not the words of those who are arrogant but their power.

1 Corinthians 4:20 For the kingdom of God does not consist in words but in power.

1 Corinthians 4:21 What do you desire? Shall I come to you with a rod, or with love and a spirit of gentleness?

1 Corinthians 5:1 It is actually reported that there is immorality among you, and immorality of such a kind as does not exist even among the Gentiles, that someone has his father's wife.

1 Corinthians 5:2 You have become arrogant and have not mourned instead, so that the one who had done this deed would be removed from your midst.

1 Corinthians 5:3 For I, on my part, though absent in body but present in spirit, have already judged him who has so committed this, as though I were present.

1 Corinthians 5:4 In the name of our Lord Jesus, when you are assembled, and I with you in spirit, with the power of our Lord Jesus,

1 Corinthians 5:5 [I have decided] to deliver such a one to Satan for the destruction of his flesh, so that his spirit may be saved in the day of the Lord Jesus.

1 Corinthians 5:6 Your boasting is not good. Do you not know that a little leaven leavens the whole lump [of dough]?

1 Corinthians 5:7 Clean out the old leaven so that you may be a new lump, just as you are [in fact] unleavened. For Christ our Passover also has been sacrificed.

1 Corinthians 5:8 Therefore let us celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

1 Corinthians 5:9 I wrote you in my letter not to associate with immoral people;

1 Corinthians 5:10 I [did] not at all [mean] with the immoral people of this world, or with the covetous and swindlers, or with idolaters, for then you would have to go out of the world.

1 Corinthians 5:11 But actually, I wrote to you not to associate with any so-called brother if he is an immoral person, or covetous, or an idolater, or a reviler, or a drunkard, or a swindler— not even to eat with such a one.

1 Corinthians 5:12 For what have I to do with judging outsiders? Do you not judge those who are within [the church]?

1 Corinthians 5:13 But those who are outside, God judges. REMOVE THE WICKED MAN FROM AMONG YOURSELVES.

1 Corinthians 6:1 Does any one of you, when he has a case against his neighbor, dare to go to law before the unrighteous and not before the saints?

1 Corinthians 6:2 Or do you not know that the saints will judge the world? If the world is judged by you, are you not competent [to] [constitute] the smallest law courts?

1 Corinthians 6:3 Do you not know that we will judge angels? How much more matters of this life?

1 Corinthians 6:4 So if you have law courts dealing with matters of this life, do you appoint them as judges who are of no account in the church?

1 Corinthians 6:5 I say [this] to your shame. [Is it] so, [that] there is not among you one wise man who will be able to decide between his brethren,

1 Corinthians 6:6 but brother goes to law with brother, and that before unbelievers?

1 Corinthians 6:7 Actually, then, it is already a defeat for you, that you have lawsuits with one another. Why not rather be wronged? Why not rather be defrauded?

1 Corinthians 6:8 On the contrary, you yourselves wrong and defraud. [You do] this even to [your] brethren.

1 Corinthians 6:9 Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals,

1 Corinthians 6:10 nor thieves, nor [the] covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God.

1 Corinthians 6:11 Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.

1 Corinthians 6:12 All things are lawful for me, but not all things are profitable. All things are lawful for me, but I will not be mastered by anything.

1 Corinthians 6:13 Food is for the stomach and the stomach is for food, but God will do away with both of them. Yet the body is not for immorality, but for the Lord, and the Lord is for the body.

1 Corinthians 6:14 Now God has not only raised the Lord, but will also raise us up through His power.

1 Corinthians 6:15 Do you not know that your bodies are members of Christ? Shall I then take away the members of Christ and make them members of a prostitute? May it never be!

1 Corinthians 6:16 Or do you not know that the one who joins himself to a prostitute is one body [with her]? For He says, “THE TWO SHALL BECOME ONE FLESH.”

1 Corinthians 6:17 But the one who joins himself to the Lord is one spirit [with Him].

1 Corinthians 6:18 Flee immorality. Every [other] sin that a man commits is outside the body, but the immoral man sins against his own body.

1 Corinthians 6:19 Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own?

1 Corinthians 6:20 For you have been bought with a price: therefore glorify God in your body.

1 Corinthians 7:1 Now concerning the things about which you wrote, it is good for a man not to touch a woman.

1 Corinthians 7:2 But because of immoralities, each man is to have his own wife, and each woman is to have her own husband.

1 Corinthians 7:3 The husband must fulfill his duty to his wife, and likewise also the wife to her husband.

1 Corinthians 7:4 The wife does not have authority over her own body, but the husband [does]; and likewise also the husband does not have authority over his own body, but the wife [does].

1 Corinthians 7:5 Stop depriving one another, except by agreement for a time, so that you may devote yourselves to prayer, and come together again so that Satan will not tempt you because of your lack of self-control.

1 Corinthians 7:6 But this I say by way of concession, not of command.

1 Corinthians 7:7 Yet I wish that all men were even as I myself am. However, each man has his own gift from God, one in this manner, and another in that.

1 Corinthians 7:8 But I say to the unmarried and to widows that it is good for them if they remain even as I.

1 Corinthians 7:9 But if they do not have self-control, let them marry; for it is better to marry than to burn [with passion].

1 Corinthians 7:10 But to the married I give instructions, not I, but the Lord, that the wife should not leave her husband

1 Corinthians 7:11 (but if she does leave, she must remain unmarried, or else be reconciled to her husband), and that the husband should not divorce his wife.

1 Corinthians 7:12 But to the rest I say, not the Lord, that if any brother has a wife who is an unbeliever, and she consents to live with him, he must not divorce her.

1 Corinthians 7:13 And a woman who has an unbelieving husband, and he consents to live with her, she must not send her husband away.

1 Corinthians 7:14 For the unbelieving husband is sanctified through his wife, and the unbelieving wife is sanctified through her believing husband; for otherwise your children are unclean, but now they are holy.

1 Corinthians 7:15 Yet if the unbelieving one leaves, let him leave; the brother or the sister is not under bondage in such [cases], but God has called us to peace.

1 Corinthians 7:16 For how do you know, O wife, whether you will save your husband? Or how do you know, O husband, whether you will save your wife?

1 Corinthians 7:17 Only, as the Lord has assigned to each one, as God has called each, in this manner let him walk. And so I direct in all the churches.

1 Corinthians 7:18 Was any man called [when he was already] circumcised? He is not to become uncircumcised. Has anyone been called in uncircumcision? He is not to be circumcised.

1 Corinthians 7:19 Circumcision is nothing, and uncircumcision is nothing, but [what matters is] the keeping of the commandments of God.

1 Corinthians 7:20 Each man must remain in that condition in which he was called.

1 Corinthians 7:21 Were you called while a slave? Do not worry about it; but if you are able also to become free, rather do that.

1 Corinthians 7:22 For he who was called in the Lord while a slave, is the Lord's freedman; likewise he who was called while free, is Christ's slave.

1 Corinthians 7:23 You were bought with a price; do not become slaves of men.

1 Corinthians 7:24 Brethren, each one is to remain with God in that [condition] in which he was called.

1 Corinthians 7:25 Now concerning virgins I have no command of the Lord, but I give an opinion as one who by the mercy of the Lord is trustworthy.

1 Corinthians 7:26 I think then that this is good in view of the present distress, that it is good for a man to remain as he is.

1 Corinthians 7:27 Are you bound to a wife? Do not seek to be released. Are you released from a wife? Do not seek a wife.

1 Corinthians 7:28 But if you marry, you have not sinned; and if a virgin marries, she has not sinned. Yet such will have trouble in this life, and I am trying to spare you.

1 Corinthians 7:29 But this I say, brethren, the time has been shortened, so that from now on those who have wives should be as though they had none;

1 Corinthians 7:30 and those who weep, as though they did not weep; and those who rejoice, as though they did not rejoice; and those who buy, as though they did not possess;

1 Corinthians 7:31 and those who use the world, as though they did not make full use of it; for the form of this world is passing away.

1 Corinthians 7:32 But I want you to be free from concern. One who is unmarried is concerned about the things of the Lord, how he may please the Lord;

1 Corinthians 7:33 but one who is married is concerned about the things of the world, how he may please his wife,

1 Corinthians 7:34 and [his interests] are divided. The woman who is unmarried, and the virgin, is concerned about the things of the Lord, that she may be holy both in body and spirit; but one who is married is concerned about the things of the world, how she may please her husband.

1 Corinthians 7:35 This I say for your own benefit; not to put a restraint upon you, but to promote what is appropriate and [to secure] undistracted devotion to the Lord.

1 Corinthians 7:36 But if any man thinks that he is acting unbecomingly toward his virgin [daughter], if she is past her youth, and if it must be so, let him do what he wishes, he does not sin; let her marry.

1 Corinthians 7:37 But he who stands firm in his heart, being under no constraint, but has authority over his own will, and has decided this in his own heart, to keep his own virgin [daughter], he will do well.

1 Corinthians 7:38 So then both he who gives his own virgin [daughter] in marriage does well, and he who does not give her in marriage will do better.

1 Corinthians 7:39 A wife is bound as long as her husband lives; but if her husband is dead, she is free to be married to whom she wishes, only in the Lord.

1 Corinthians 7:40 But in my opinion she is happier if she remains as she is; and I think that I also have the Spirit of God.

1 Corinthians 8:1 Now concerning things sacrificed to idols, we know that we all have knowledge. Knowledge makes arrogant, but love edifies.

1 Corinthians 8:2 If anyone supposes that he knows anything, he has not yet known as he ought to know;

1 Corinthians 8:3 but if anyone loves God, he is known by Him.

1 Corinthians 8:4 Therefore concerning the eating of things sacrificed to idols, we know that there is no such thing as an idol in the world, and that there is no God but one.

1 Corinthians 8:5 For even if there are so-called gods whether in heaven or on earth, as indeed there are many gods and many lords,

1 Corinthians 8:6 yet for us there is [but] one God, the Father, from whom are all things and we [exist] for Him; and one Lord, Jesus Christ, by whom are all things, and we [exist] through Him.

1 Corinthians 8:7 However not all men have this knowledge; but some, being accustomed to the idol until now, eat [food] as if it were sacrificed to an idol; and their conscience being weak is defiled.

1 Corinthians 8:8 But food will not commend us to God; we are neither the worse if we do not eat, nor the better if we do eat.

1 Corinthians 8:9 But take care that this liberty of yours does not somehow become a stumbling block to the weak.

1 Corinthians 8:10 For if someone sees you, who have knowledge, dining in an idol's temple, will not his conscience, if he is weak, be strengthened to eat things sacrificed to idols?

1 Corinthians 8:11 For through your knowledge he who is weak is ruined, the brother for whose sake Christ died.

1 Corinthians 8:12 And so, by sinning against the brethren and wounding their conscience when it is weak, you sin against Christ.

1 Corinthians 8:13 Therefore, if food causes my brother to stumble, I will never eat meat again, so that I will not cause my brother to stumble.

1 Corinthians 9:1 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you not my work in the Lord?

1 Corinthians 9:2 If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord.

1 Corinthians 9:3 My defense to those who examine me is this:

1 Corinthians 9:4 Do we not have a right to eat and drink?

1 Corinthians 9:5 Do we not have a right to take along a believing wife, even as the rest of the apostles and the brothers of the Lord and Cephas?

1 Corinthians 9:6 Or do only Barnabas and I not have a right to refrain from working?

1 Corinthians 9:7 Who at any time serves as a soldier at his own expense? Who plants a vineyard and does not eat the fruit of it? Or who tends a flock and does not use the milk of the flock?

1 Corinthians 9:8 I am not speaking these things according to human judgment, am I? Or does not the Law also say these things?

1 Corinthians 9:9 For it is written in the Law of Moses, "YOU SHALL NOT MUZZLE THE OX WHILE HE IS THRESHING." God is not concerned about oxen, is He?

1 Corinthians 9:10 Or is He speaking altogether for our sake? Yes, for our sake it was written, because the plowman ought to plow in hope, and the thresher [to thresh] in hope of sharing [the crops].

1 Corinthians 9:11 If we sowed spiritual things in you, is it too much if we reap material things from you?

1 Corinthians 9:12 If others share the right over you, do we not more? Nevertheless, we did not use this right, but we endure all things so that we will cause no hindrance to the gospel of Christ.

1 Corinthians 9:13 Do you not know that those who perform sacred services eat the [food] of the temple, [and] those who attend regularly to the altar have their share from the altar?

1 Corinthians 9:14 So also the Lord directed those who proclaim the gospel to get their living from the gospel.

1 Corinthians 9:15 But I have used none of these things. And I am not writing these things so that it will be done so in my case; for it would be better for me to die than have any man make my boast an empty one.

1 Corinthians 9:16 For if I preach the gospel, I have nothing to boast of, for I am under compulsion; for woe is me if I do not preach the gospel.

1 Corinthians 9:17 For if I do this voluntarily, I have a reward; but if against my will, I have a stewardship entrusted to me.

1 Corinthians 9:18 What then is my reward? That, when I preach the gospel, I may offer the gospel without charge, so as not to make full use of my right in the gospel.

1 Corinthians 9:19 For though I am free from all [men], I have made myself a slave to all, so that I may win more.

1 Corinthians 9:20 To the Jews I became as a Jew, so that I might win Jews; to those who are under the Law, as under the Law though not being myself under the Law, so that I might win those who are under the Law;

1 Corinthians 9:21 to those who are without law, as without law, though not being without the law of God but under the law of Christ, so that I might win those who are without law.

1 Corinthians 9:22 To the weak I became weak, that I might win the weak; I have become all things to all men, so that I may by all means save some.

1 Corinthians 9:23 I do all things for the sake of the gospel, so that I may become a fellow partaker of it.

1 Corinthians 9:24 Do you not know that those who run in a race all run, but [only] one receives the prize? Run in such a way that you may win.

1 Corinthians 9:25 Everyone who competes in the games exercises self-control in all things. They then [do it] to receive a perishable wreath, but we an imperishable.

1 Corinthians 9:26 Therefore I run in such a way, as not without aim; I box in such a way, as not beating the air;

1 Corinthians 9:27 but I discipline my body and make it my slave, so that, after I have preached to others, I myself will not be disqualified.

1 Corinthians 10:1 For I do not want you to be unaware, brethren, that our fathers were all under the cloud and all passed through the sea;

1 Corinthians 10:2 and all were baptized into Moses in the cloud and in the sea;

1 Corinthians 10:3 and all ate the same spiritual food;

1 Corinthians 10:4 and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and the rock was Christ.

1 Corinthians 10:5 Nevertheless, with most of them God was not well-pleased; for they were laid low in the wilderness.

1 Corinthians 10:6 Now these things happened as examples for us, so that we would not crave evil things as they also craved.

1 Corinthians 10:7 Do not be idolaters, as some of them were; as it is written, “THE PEOPLE SAT DOWN TO EAT AND DRINK, AND STOOD UP TO PLAY.”

1 Corinthians 10:8 Nor let us act immorally, as some of them did, and twenty-three thousand fell in one day.

1 Corinthians 10:9 Nor let us try the Lord, as some of them did, and were destroyed by the serpents.

1 Corinthians 10:10 Nor grumble, as some of them did, and were destroyed by the destroyer.

1 Corinthians 10:11 Now these things happened to them as an example, and they were written for our instruction, upon whom the ends of the ages have come.

1 Corinthians 10:12 Therefore let him who thinks he stands take heed that he does not fall.

1 Corinthians 10:13 No temptation has overtaken you but such as is common to man; and God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will provide the way of escape also, so that you will be able to endure it.

1 Corinthians 10:14 Therefore, my beloved, flee from idolatry.

1 Corinthians 10:15 I speak as to wise men; you judge what I say.

1 Corinthians 10:16 Is not the cup of blessing which we bless a sharing in the blood of Christ? Is not the bread which we break a sharing in the body of Christ?

1 Corinthians 10:17 Since there is one bread, we who are many are one body; for we all partake of the one bread.

1 Corinthians 10:18 Look at the nation Israel; are not those who eat the sacrifices sharers in the altar?

1 Corinthians 10:19 What do I mean then? That a thing sacrificed to idols is anything, or that an idol is anything?

1 Corinthians 10:20 [No], but [I say] that the things which the Gentiles sacrifice, they sacrifice to demons and not to God; and I do not want you to become sharers in demons.

1 Corinthians 10:21 You cannot drink the cup of the Lord and the cup of demons; you cannot partake of the table of the Lord and the table of demons.

1 Corinthians 10:22 Or do we provoke the Lord to jealousy? We are not stronger than He, are we?

1 Corinthians 10:23 All things are lawful, but not all things are profitable. All things are lawful, but not all things edify.

1 Corinthians 10:24 Let no one seek his own [good], but that of his neighbor.

1 Corinthians 10:25 Eat anything that is sold in the meat market without asking questions for conscience' sake;

1 Corinthians 10:26 FOR THE EARTH IS THE LORD'S, AND ALL IT CONTAINS.

1 Corinthians 10:27 If one of the unbelievers invites you and you want to go, eat anything that is set before you without asking questions for conscience' sake.

1 Corinthians 10:28 But if anyone says to you, "This is meat sacrificed to idols," do not eat [it], for the sake of the one who informed [you], and for conscience' sake;

1 Corinthians 10:29 I mean not your own conscience, but the other [man's]; for why is my freedom judged by another's conscience?

1 Corinthians 10:30 If I partake with thankfulness, why am I slandered concerning that for which I give thanks?

1 Corinthians 10:31 Whether, then, you eat or drink or whatever you do, do all to the glory of God.

1 Corinthians 10:32 Give no offense either to Jews or to Greeks or to the church of God;

1 Corinthians 10:33 just as I also please all men in all things, not seeking my own profit but the [profit] of the many, so that they may be saved.

1 Corinthians 11:1 Be imitators of me, just as I also am of Christ.

1 Corinthians 11:2 Now I praise you because you remember me in everything and hold firmly to the traditions, just as I delivered them to you.

1 Corinthians 11:3 But I want you to understand that Christ is the head of every man, and the man is the head of a woman, and God is the head of Christ.

1 Corinthians 11:4 Every man who has [something] on his head while praying or prophesying disgraces his head.

1 Corinthians 11:5 But every woman who has her head uncovered while praying or prophesying disgraces her head, for she is one and the same as the woman whose head is shaved.

1 Corinthians 11:6 For if a woman does not cover her head, let her also have her hair cut off; but if it is disgraceful for a woman to have her hair cut off or her head shaved, let her cover her head.

1 Corinthians 11:7 For a man ought not to have his head covered, since he is the image and glory of God; but the woman is the glory of man.

1 Corinthians 11:8 For man does not originate from woman, but woman from man;

1 Corinthians 11:9 for indeed man was not created for the woman's sake, but woman for the man's sake.

1 Corinthians 11:10 Therefore the woman ought to have [a symbol of] authority on her head, because of the angels.

1 Corinthians 11:11 However, in the Lord, neither is woman independent of man, nor is man independent of woman.

1 Corinthians 11:12 For as the woman originates from the man, so also the man [has his birth] through the woman; and all things originate from God.

1 Corinthians 11:13 Judge for yourselves: is it proper for a woman to pray to God [with her head] uncovered?

1 Corinthians 11:14 Does not even nature itself teach you that if a man has long hair, it is a dishonor to him,

1 Corinthians 11:15 but if a woman has long hair, it is a glory to her? For her hair is given to her for a covering.

1 Corinthians 11:16 But if one is inclined to be contentious, we have no other practice, nor have the churches of God.

1 Corinthians 11:17 But in giving this instruction, I do not praise you, because you come together not for the better but for the worse.

1 Corinthians 11:18 For, in the first place, when you come together as a church, I hear that divisions exist among you; and in part I believe it.

1 Corinthians 11:19 For there must also be factions among you, so that those who are approved may become evident among you.

1 Corinthians 11:20 Therefore when you meet together, it is not to eat the Lord's Supper,

1 Corinthians 11:21 for in your eating each one takes his own supper first; and one is hungry and another is drunk.

1 Corinthians 11:22 What! Do you not have houses in which to eat and drink? Or do you despise the church of God and shame those who have nothing? What shall I say to you? Shall I praise you? In this I will not praise you.

1 Corinthians 11:23 For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread;

1 Corinthians 11:24 and when He had given thanks, He broke it and said, “This is My body, which is for you; do this in remembrance of Me.”

1 Corinthians 11:25 In the same way [He took] the cup also after supper, saying, “This cup is the new covenant in My blood; do this, as often as you drink [it], in remembrance of Me.”

1 Corinthians 11:26 For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes.

1 Corinthians 11:27 Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord.

1 Corinthians 11:28 But a man must examine himself, and in so doing he is to eat of the bread and drink of the cup.

1 Corinthians 11:29 For he who eats and drinks, eats and drinks judgment to himself if he does not judge the body rightly.

1 Corinthians 11:30 For this reason many among you are weak and sick, and a number sleep.

1 Corinthians 11:31 But if we judged ourselves rightly, we would not be judged.

1 Corinthians 11:32 But when we are judged, we are disciplined by the Lord so that we will not be condemned along with the world.

1 Corinthians 11:33 So then, my brethren, when you come together to eat, wait for one another.

1 Corinthians 11:34 If anyone is hungry, let him eat at home, so that you will not come together for judgment. The remaining matters I will arrange when I come.

1 Corinthians 12:1 Now concerning spiritual [gifts], brethren, I do not want you to be unaware.

1 Corinthians 12:2 You know that when you were pagans, [you were] led astray to the mute idols, however you were led.

1 Corinthians 12:3 Therefore I make known to you that no one speaking by the Spirit of God says, “Jesus is accursed”; and no one can say, “Jesus is Lord,” except by the Holy Spirit.

1 Corinthians 12:4 Now there are varieties of gifts, but the same Spirit.

1 Corinthians 12:5 And there are varieties of ministries, and the same Lord.

1 Corinthians 12:6 There are varieties of effects, but the same God who works all things in all [persons].

1 Corinthians 12:7 But to each one is given the manifestation of the Spirit for the common good.

1 Corinthians 12:8 For to one is given the word of wisdom through the Spirit, and to another the word of knowledge according to the same Spirit;

1 Corinthians 12:9 to another faith by the same Spirit, and to another gifts of healing by the one Spirit,

1 Corinthians 12:10 and to another the effecting of miracles, and to another prophecy, and to another the distinguishing of spirits, to another [various] kinds of tongues, and to another the interpretation of tongues.

1 Corinthians 12:11 But one and the same Spirit works all these things, distributing to each one individually just as He wills.

1 Corinthians 12:12 For even as the body is one and [yet] has many members, and all the members of the body, though they are many, are one body, so also is Christ.

1 Corinthians 12:13 For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.

1 Corinthians 12:14 For the body is not one member, but many.

1 Corinthians 12:15 If the foot says, “Because I am not a hand, I am not [a part] of the body,” it is not for this reason any the less [a part] of the body.

1 Corinthians 12:16 And if the ear says, “Because I am not an eye, I am not [a part] of the body,” it is not for this reason any the less [a part] of the body.

1 Corinthians 12:17 If the whole body were an eye, where would the hearing be? If the whole were hearing, where would the sense of smell be?

1 Corinthians 12:18 But now God has placed the members, each one of them, in the body, just as He desired.

1 Corinthians 12:19 If they were all one member, where would the body be?

1 Corinthians 12:20 But now there are many members, but one body.

1 Corinthians 12:21 And the eye cannot say to the hand, “I have no need of you”; or again the head to the feet, “I have no need of you.”

1 Corinthians 12:22 On the contrary, it is much truer that the members of the body which seem to be weaker are necessary;

1 Corinthians 12:23 and those [members] of the body which we deem less honorable, on these we bestow more abundant honor, and our less presentable members become much more presentable,

1 Corinthians 12:24 whereas our more presentable members have no need [of it]. But God has [so] composed the body, giving more abundant honor to that [member] which lacked,

1 Corinthians 12:25 so that there may be no division in the body, but [that] the members may have the same care for one another.

1 Corinthians 12:26 And if one member suffers, all the members suffer with it; if [one] member is honored, all the members rejoice with it.

1 Corinthians 12:27 Now you are Christ's body, and individually members of it.

1 Corinthians 12:28 And God has appointed in the church, first apostles, second prophets, third teachers, then miracles, then gifts of healings, helps, administrations, [various] kinds of tongues.

1 Corinthians 12:29 All are not apostles, are they? All are not prophets, are they? All are not teachers, are they? All are not [workers of] miracles, are they?

1 Corinthians 12:30 All do not have gifts of healings, do they? All do not speak with tongues, do they? All do not interpret, do they?

1 Corinthians 12:31 But earnestly desire the greater gifts. And I show you a still more excellent way.

1 Corinthians 13:1 If I speak with the tongues of men and of angels, but do not have love, I have become a noisy gong or a clanging cymbal.

1 Corinthians 13:2 If I have [the gift of] prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but do not have love, I am nothing.

1 Corinthians 13:3 And if I give all my possessions to feed [the poor], and if I surrender my body to be burned, but do not have love, it profits me nothing.

1 Corinthians 13:4 Love is patient, love is kind [and] is not jealous; love does not brag [and] is not arrogant,

1 Corinthians 13:5 does not act unbecomingly; it does not seek its own, is not provoked, does not take into account a wrong [suffered],

1 Corinthians 13:6 does not rejoice in unrighteousness, but rejoices with the truth;

1 Corinthians 13:7 bears all things, believes all things, hopes all things, endures all things.

1 Corinthians 13:8 Love never fails; but if [there are gifts of] prophecy, they will be done away; if [there are] tongues, they will cease; if [there is] knowledge, it will be done away.

1 Corinthians 13:9 For we know in part and we prophesy in part;

1 Corinthians 13:10 but when the perfect comes, the partial will be done away.

1 Corinthians 13:11 When I was a child, I used to speak like a child, think like a child, reason like a child; when I became a man, I did away with childish things.

1 Corinthians 13:12 For now we see in a mirror dimly, but then face to face; now I know in part, but then I will know fully just as I also have been fully known.

1 Corinthians 13:13 But now faith, hope, love, abide these three; but the greatest of these is love.

1 Corinthians 14:1 Pursue love, yet desire earnestly spiritual [gifts], but especially that you may prophesy.

1 Corinthians 14:2 For one who speaks in a tongue does not speak to men but to God; for no one understands, but in [his] spirit he speaks mysteries.

1 Corinthians 14:3 But one who prophesies speaks to men for edification and exhortation and consolation.

1 Corinthians 14:4 One who speaks in a tongue edifies himself; but one who prophesies edifies the church.

1 Corinthians 14:5 Now I wish that you all spoke in tongues, but [even] more that you would prophesy; and greater is one who prophesies than one who speaks in tongues, unless he interprets, so that the church may receive edifying.

1 Corinthians 14:6 But now, brethren, if I come to you speaking in tongues, what will I profit you unless I speak to you either by way of revelation or of knowledge or of prophecy or of teaching?

1 Corinthians 14:7 Yet [even] lifeless things, either flute or harp, in producing a sound, if they do not produce a distinction in the tones, how will it be known what is played on the flute or on the harp?

1 Corinthians 14:8 For if the bugle produces an indistinct sound, who will prepare himself for battle?

1 Corinthians 14:9 So also you, unless you utter by the tongue speech that is clear, how will it be known what is spoken? For you will be speaking into the air.

1 Corinthians 14:10 There are, perhaps, a great many kinds of languages in the world, and no [kind] is without meaning.

1 Corinthians 14:11 If then I do not know the meaning of the language, I will be to the one who speaks a barbarian, and the one who speaks will be a barbarian to me.

1 Corinthians 14:12 So also you, since you are zealous of spiritual [gifts], seek to abound for the edification of the church.

1 Corinthians 14:13 Therefore let one who speaks in a tongue pray that he may interpret.

1 Corinthians 14:14 For if I pray in a tongue, my spirit prays, but my mind is unfruitful.

1 Corinthians 14:15 What is [the outcome] then? I will pray with the spirit and I will pray with the mind also; I will sing with the spirit and I will sing with the mind also.

1 Corinthians 14:16 Otherwise if you bless in the spirit [only], how will the one who fills the place of the ungifted say the “Amen “ at your giving of thanks, since he does not know what you are saying?

1 Corinthians 14:17 For you are giving thanks well enough, but the other person is not edified.

1 Corinthians 14:18 I thank God, I speak in tongues more than you all;

1 Corinthians 14:19 however, in the church I desire to speak five words with my mind so that I may instruct others also, rather than ten thousand words in a tongue.

1 Corinthians 14:20 Brethren, do not be children in your thinking; yet in evil be infants, but in your thinking be mature.

1 Corinthians 14:21 In the Law it is written, “BY MEN OF STRANGE TONGUES AND BY THE LIPS OF STRANGERS I WILL SPEAK TO THIS PEOPLE, AND EVEN SO THEY WILL NOT LISTEN TO ME,” says the Lord.

1 Corinthians 14:22 So then tongues are for a sign, not to those who believe but to unbelievers; but prophecy [is for a sign], not to unbelievers but to those who believe.

1 Corinthians 14:23 Therefore if the whole church assembles together and all speak in tongues, and ungifted men or unbelievers enter, will they not say that you are mad?

1 Corinthians 14:24 But if all prophesy, and an unbeliever or an ungifted man enters, he is convicted by all, he is called to account by all;

1 Corinthians 14:25 the secrets of his heart are disclosed; and so he will fall on his face and worship God, declaring that God is certainly among you.

1 Corinthians 14:26 What is [the outcome] then, brethren? When you assemble, each one has a psalm, has a teaching, has a revelation, has a tongue, has an interpretation. Let all things be done for edification.

1 Corinthians 14:27 If anyone speaks in a tongue, [it should be] by two or at the most three, and [each] in turn, and one must interpret;

1 Corinthians 14:28 but if there is no interpreter, he must keep silent in the church; and let him speak to himself and to God.

1 Corinthians 14:29 Let two or three prophets speak, and let the others pass judgment.

1 Corinthians 14:30 But if a revelation is made to another who is seated, the first one must keep silent.

1 Corinthians 14:31 For you can all prophesy one by one, so that all may learn and all may be exhorted;

1 Corinthians 14:32 and the spirits of prophets are subject to prophets;

1 Corinthians 14:33 for God is not [a God] of confusion but of peace, as in all the churches of the saints.

1 Corinthians 14:34 The women are to keep silent in the churches; for they are not permitted to speak, but are to subject themselves, just as the Law also says.

1 Corinthians 14:35 If they desire to learn anything, let them ask their own husbands at home; for it is improper for a woman to speak in church.

1 Corinthians 14:36 Was it from you that the word of God [first] went forth? Or has it come to you only?

1 Corinthians 14:37 If anyone thinks he is a prophet or spiritual, let him recognize that the things which I write to you are the Lord's commandment.

1 Corinthians 14:38 But if anyone does not recognize [this], he is not recognized.

1 Corinthians 14:39 Therefore, my brethren, desire earnestly to prophesy, and do not forbid to speak in tongues.

1 Corinthians 14:40 But all things must be done properly and in an orderly manner.

1 Corinthians 15:1 Now I make known to you, brethren, the gospel which I preached to you, which also you received, in which also you stand,

1 Corinthians 15:2 by which also you are saved, if you hold fast the word which I preached to you, unless you believed in vain.

1 Corinthians 15:3 For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures,

1 Corinthians 15:4 and that He was buried, and that He was raised on the third day according to the Scriptures,

1 Corinthians 15:5 and that He appeared to Cephas, then to the twelve.

1 Corinthians 15:6 After that He appeared to more than five hundred brethren at one time, most of whom remain until now, but some have fallen asleep;

1 Corinthians 15:7 then He appeared to James, then to all the apostles;

1 Corinthians 15:8 and last of all, as to one untimely born, He appeared to me also.

1 Corinthians 15:9 For I am the least of the apostles, and not fit to be called an apostle, because I persecuted the church of God.

1 Corinthians 15:10 But by the grace of God I am what I am, and His grace toward me did not prove vain; but I labored even more than all of them, yet not I, but the grace of God with me.

1 Corinthians 15:11 Whether then [it was] I or they, so we preach and so you believed.

1 Corinthians 15:12 Now if Christ is preached, that He has been raised from the dead, how do some among you say that there is no resurrection of the dead?

1 Corinthians 15:13 But if there is no resurrection of the dead, not even Christ has been raised;

1 Corinthians 15:14 and if Christ has not been raised, then our preaching is vain, your faith also is vain.

1 Corinthians 15:15 Moreover we are even found [to be] false witnesses of God, because we testified against God that He raised Christ, whom He did not raise, if in fact the dead are not raised.

1 Corinthians 15:16 For if the dead are not raised, not even Christ has been raised;

1 Corinthians 15:17 and if Christ has not been raised, your faith is worthless; you are still in your sins.

1 Corinthians 15:18 Then those also who have fallen asleep in Christ have perished.

1 Corinthians 15:19 If we have hoped in Christ in this life only, we are of all men most to be pitied.

1 Corinthians 15:20 But now Christ has been raised from the dead, the first fruits of those who are asleep.

1 Corinthians 15:21 For since by a man [came] death, by a man also [came] the resurrection of the dead.

1 Corinthians 15:22 For as in Adam all die, so also in Christ all will be made alive.

1 Corinthians 15:23 But each in his own order: Christ the first fruits, after that those who are Christ’s at His coming,

1 Corinthians 15:24 then [comes] the end, when He hands over the kingdom to the God and Father, when He has abolished all rule and all authority and power.

1 Corinthians 15:25 For He must reign until He has put all His enemies under His feet.

1 Corinthians 15:26 The last enemy that will be abolished is death.

1 Corinthians 15:27 For HE HAS PUT ALL THINGS IN SUBJECTION UNDER HIS FEET. But when He says, “All things are put in subjection,” it is evident that He is excepted who put all things in subjection to Him.

1 Corinthians 15:28 When all things are subjected to Him, then the Son Himself also will be subjected to the One who subjected all things to Him, so that God may be all in all.

1 Corinthians 15:29 Otherwise, what will those do who are baptized for the dead? If the dead are not raised at all, why then are they baptized for them?

1 Corinthians 15:30 Why are we also in danger every hour?

1 Corinthians 15:31 I affirm, brethren, by the boasting in you which I have in Christ Jesus our Lord, I die daily.

1 Corinthians 15:32 If from human motives I fought with wild beasts at Ephesus, what does it profit me? If the dead are not raised, LET US EAT AND DRINK, FOR TOMORROW WE DIE.

1 Corinthians 15:33 Do not be deceived: “Bad company corrupts good morals.”

1 Corinthians 15:34 Become sober-minded as you ought, and stop sinning; for some have no knowledge of God. I speak [this] to your shame.

1 Corinthians 15:35 But someone will say, “How are the dead raised? And with what kind of body do they come?”

1 Corinthians 15:36 You fool! That which you sow does not come to life unless it dies;

1 Corinthians 15:37 and that which you sow, you do not sow the body which is to be, but a bare grain, perhaps of wheat or of something else.

1 Corinthians 15:38 But God gives it a body just as He wished, and to each of the seeds a body of its own.

1 Corinthians 15:39 All flesh is not the same flesh, but there is one [flesh] of men, and another flesh of beasts, and another flesh of birds, and another of fish.

1 Corinthians 15:40 There are also heavenly bodies and earthly bodies, but the glory of the heavenly is one, and the [glory] of the earthly is another.

1 Corinthians 15:41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

1 Corinthians 15:42 So also is the resurrection of the dead. It is sown a perishable [body], it is raised an imperishable [body];

1 Corinthians 15:43 it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power;

1 Corinthians 15:44 it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual [body].

1 Corinthians 15:45 So also it is written, “The first MAN, Adam, BECAME A LIVING SOUL.” The last Adam [became] a life-giving spirit.

1 Corinthians 15:46 However, the spiritual is not first, but the natural; then the spiritual.

1 Corinthians 15:47 The first man is from the earth, earthy; the second man is from heaven.

1 Corinthians 15:48 As is the earthy, so also are those who are earthy; and as is the heavenly, so also are those who are heavenly.

1 Corinthians 15:49 Just as we have borne the image of the earthy, we will also bear the image of the heavenly.

1 Corinthians 15:50 Now I say this, brethren, that flesh and blood cannot inherit the kingdom of God; nor does the perishable inherit the imperishable.

1 Corinthians 15:51 Behold, I tell you a mystery; we will not all sleep, but we will all be changed,

1 Corinthians 15:52 in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we will be changed.

1 Corinthians 15:53 For this perishable must put on the imperishable, and this mortal must put on immortality.

1 Corinthians 15:54 But when this perishable will have put on the imperishable, and this mortal will have put on immortality, then will come about the saying that is written, “DEATH IS SWALLOWED UP in victory.

1 Corinthians 15:55 “O DEATH, WHERE IS YOUR VICTORY? O DEATH, WHERE IS YOUR STING?”

1 Corinthians 15:56 The sting of death is sin, and the power of sin is the law;

1 Corinthians 15:57 but thanks be to God, who gives us the victory through our Lord Jesus Christ.

1 Corinthians 15:58 Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your toil is not [in] vain in the Lord.

1 Corinthians 16:1 Now concerning the collection for the saints, as I directed the churches of Galatia, so do you also.

1 Corinthians 16:2 On the first day of every week each one of you is to put aside and save, as he may prosper, so that no collections be made when I come.

1 Corinthians 16:3 When I arrive, whomever you may approve, I will send them with letters to carry your gift to Jerusalem;

1 Corinthians 16:4 and if it is fitting for me to go also, they will go with me.

1 Corinthians 16:5 But I will come to you after I go through Macedonia, for I am going through Macedonia;

1 Corinthians 16:6 and perhaps I will stay with you, or even spend the winter, so that you may send me on my way wherever I may go.

1 Corinthians 16:7 For I do not wish to see you now [just] in passing; for I hope to remain with you for some time, if the Lord permits.

1 Corinthians 16:8 But I will remain in Ephesus until Pentecost;

1 Corinthians 16:9 for a wide door for effective [service] has opened to me, and there are many adversaries.

1 Corinthians 16:10 Now if Timothy comes, see that he is with you without cause to be afraid, for he is doing the Lord’s work, as I also am.

1 Corinthians 16:11 So let no one despise him. But send him on his way in peace, so that he may come to me; for I expect him with the brethren.

1 Corinthians 16:12 But concerning Apollos our brother, I encouraged him greatly to come to you with the brethren; and it was not at all [his] desire to come now, but he will come when he has opportunity.

1 Corinthians 16:13 Be on the alert, stand firm in the faith, act like men, be strong.

1 Corinthians 16:14 Let all that you do be done in love.

1 Corinthians 16:15 Now I urge you, brethren (you know the household of Stephanas, that they were the first fruits of Achaia, and that they have devoted themselves for ministry to the saints),

1 Corinthians 16:16 that you also be in subjection to such men and to everyone who helps in the work and labors.

1 Corinthians 16:17 I rejoice over the coming of Stephanas and Fortunatus and Achaicus, because they have supplied what was lacking on your part.

1 Corinthians 16:18 For they have refreshed my spirit and yours. Therefore acknowledge such men.

1 Corinthians 16:19 The churches of Asia greet you. Aquila and Prisca greet you heartily in the Lord, with the church that is in their house.

1 Corinthians 16:20 All the brethren greet you. Greet one another with a holy kiss.

1 Corinthians 16:21 The greeting is in my own hand— Paul.

1 Corinthians 16:22 If anyone does not love the Lord, he is to be accursed. Maranatha.

1 Corinthians 16:23 The grace of the Lord Jesus be with you.

1 Corinthians 16:24 My love be with you all in Christ Jesus. Amen.

2 Corinthians

1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy [our] brother, To the church of God which is at Corinth with all the saints who are throughout Achaia:

2 Corinthians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

2 Corinthians 1:3 Blessed [be] the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort,

2 Corinthians 1:4 who comforts us in all our affliction so that we will be able to comfort those who are in any affliction with the comfort with which we ourselves are comforted by God.

2 Corinthians 1:5 For just as the sufferings of Christ are ours in abundance, so also our comfort is abundant through Christ.

2 Corinthians 1:6 But if we are afflicted, it is for your comfort and salvation; or if we are comforted, it is for your comfort, which is effective in the patient enduring of the same sufferings which we also suffer;

2 Corinthians 1:7 and our hope for you is firmly grounded, knowing that as you are sharers of our sufferings, so also you are [sharers] of our comfort.

2 Corinthians 1:8 For we do not want you to be unaware, brethren, of our affliction which came [to us] in Asia, that we were burdened excessively, beyond our strength, so that we despaired even of life;

2 Corinthians 1:9 indeed, we had the sentence of death within ourselves so that we would not trust in ourselves, but in God who raises the dead;

2 Corinthians 1:10 who delivered us from so great a [peril of] death, and will deliver [us], He on whom we have set our hope. And He will yet deliver us,

2 Corinthians 1:11 you also joining in helping us through your prayers, so that thanks may be given by many persons on our behalf for the favor bestowed on us through [the prayers] [of] many.

2 Corinthians 1:12 For our proud confidence is this: the testimony of our conscience, that in holiness and godly sincerity, not in fleshly wisdom but in the grace of God, we have conducted ourselves in the world, and especially toward you.

2 Corinthians 1:13 For we write nothing else to you than what you read and understand, and I hope you will understand until the end;

2 Corinthians 1:14 just as you also partially did understand us, that we are your reason to be proud as you also are ours, in the day of our Lord Jesus.

2 Corinthians 1:15 In this confidence I intended at first to come to you, so that you might twice receive a blessing;

2 Corinthians 1:16 that is, to pass your way into Macedonia, and again from Macedonia to come to you, and by you to be helped on my journey to Judea.

2 Corinthians 1:17 Therefore, I was not vacillating when I intended to do this, was I? Or what I purpose, do I purpose according to the flesh, so that with me there will be yes, yes and no, no [at the same time]?

2 Corinthians 1:18 But as God is faithful, our word to you is not yes and no.

2 Corinthians 1:19 For the Son of God, Christ Jesus, who was preached among you by us— by me and Silvanus and Timothy— was not yes and no, but is yes in Him.

2 Corinthians 1:20 For as many as are the promises of God, in Him they are yes; therefore also through Him is our Amen to the glory of God through us.

2 Corinthians 1:21 Now He who establishes us with you in Christ and anointed us is God,

2 Corinthians 1:22 who also sealed us and gave [us] the Spirit in our hearts as a pledge.

2 Corinthians 1:23 But I call God as witness to my soul, that to spare you I did not come again to Corinth.

2 Corinthians 1:24 Not that we lord it over your faith, but are workers with you for your joy; for in your faith you are standing firm.

2 Corinthians 2:1 But I determined this for my own sake, that I would not come to you in sorrow again.

2 Corinthians 2:2 For if I cause you sorrow, who then makes me glad but the one whom I made sorrowful?

2 Corinthians 2:3 This is the very thing I wrote you, so that when I came, I would not have sorrow from those who ought to make me rejoice; having confidence in you all that my joy would be [the joy] of you all.

2 Corinthians 2:4 For out of much affliction and anguish of heart I wrote to you with many tears; not so that you would be made sorrowful, but that you might know the love which I have especially for you.

2 Corinthians 2:5 But if any has caused sorrow, he has caused sorrow not to me, but in some degree— in order not to say too much— to all of you.

2 Corinthians 2:6 Sufficient for such a one is this punishment which [was] [inflicted] by the majority,

2 Corinthians 2:7 so that on the contrary you should rather forgive and comfort [him], otherwise such a one might be overwhelmed by excessive sorrow.

2 Corinthians 2:8 Wherefore I urge you to reaffirm [your] love for him.

2 Corinthians 2:9 For to this end also I wrote, so that I might put you to the test, whether you are obedient in all things.

2 Corinthians 2:10 But one whom you forgive anything, I [forgive] also; for indeed what I have forgiven, if I have forgiven anything, [I did it] for your sakes in the presence of Christ,

2 Corinthians 2:11 so that no advantage would be taken of us by Satan, for we are not ignorant of his schemes.

2 Corinthians 2:12 Now when I came to Troas for the gospel of Christ and when a door was opened for me in the Lord,

2 Corinthians 2:13 I had no rest for my spirit, not finding Titus my brother; but taking my leave of them, I went on to Macedonia.

2 Corinthians 2:14 But thanks be to God, who always leads us in triumph in Christ, and manifests through us the sweet aroma of the knowledge of Him in every place.

2 Corinthians 2:15 For we are a fragrance of Christ to God among those who are being saved and among those who are perishing;

2 Corinthians 2:16 to the one an aroma from death to death, to the other an aroma from life to life. And who is adequate for these things?

2 Corinthians 2:17 For we are not like many, peddling the word of God, but as from sincerity, but as from God, we speak in Christ in the sight of God.

2 Corinthians 3:1 Are we beginning to commend ourselves again? Or do we need, as some, letters of commendation to you or from you?

2 Corinthians 3:2 You are our letter, written in our hearts, known and read by all men;

2 Corinthians 3:3 being manifested that you are a letter of Christ, cared for by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

2 Corinthians 3:4 Such confidence we have through Christ toward God.

2 Corinthians 3:5 Not that we are adequate in ourselves to consider anything as [coming] from ourselves, but our adequacy is from God,

2 Corinthians 3:6 who also made us adequate [as] servants of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

2 Corinthians 3:7 But if the ministry of death, in letters engraved on stones, came with glory, so that the sons of Israel could not look intently at the face of Moses because of the glory of his face, fading [as] it was,

2 Corinthians 3:8 how will the ministry of the Spirit fail to be even more with glory?

2 Corinthians 3:9 For if the ministry of condemnation has glory, much more does the ministry of righteousness abound in glory.

2 Corinthians 3:10 For indeed what had glory, in this case has no glory because of the glory that surpasses [it].

2 Corinthians 3:11 For if that which fades away [was] with glory, much more that which remains [is] in glory.

2 Corinthians 3:12 Therefore having such a hope, we use great boldness in [our] speech,

2 Corinthians 3:13 and [are] not like Moses, [who] used to put a veil over his face so that the sons of Israel would not look intently at the end of what was fading away.

2 Corinthians 3:14 But their minds were hardened; for until this very day at the reading of the old covenant the same veil remains unlifted, because it is removed in Christ.

2 Corinthians 3:15 But to this day whenever Moses is read, a veil lies over their heart;

2 Corinthians 3:16 but whenever a person turns to the Lord, the veil is taken away.

2 Corinthians 3:17 Now the Lord is the Spirit, and where the Spirit of the Lord is, [there] is liberty.

2 Corinthians 3:18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit.

2 Corinthians 4:1 Therefore, since we have this ministry, as we received mercy, we do not lose heart,

2 Corinthians 4:2 but we have renounced the things hidden because of shame, not walking in craftiness or adulterating the word of God, but by the manifestation of truth commending ourselves to every man's conscience in the sight of God.

2 Corinthians 4:3 And even if our gospel is veiled, it is veiled to those who are perishing,

2 Corinthians 4:4 in whose case the god of this world has blinded the minds of the unbelieving so that they might not see the light of the gospel of the glory of Christ, who is the image of God.

2 Corinthians 4:5 For we do not preach ourselves but Christ Jesus as Lord, and ourselves as your bond-servants for Jesus' sake.

2 Corinthians 4:6 For God, who said, “Light shall shine out of darkness,” is the One who has shone in our hearts to give the Light of the knowledge of the glory of God in the face of Christ.

2 Corinthians 4:7 But we have this treasure in earthen vessels, so that the surpassing greatness of the power will be of God and not from ourselves;

2 Corinthians 4:8 [we are] afflicted in every way, but not crushed; perplexed, but not despairing;

2 Corinthians 4:9 persecuted, but not forsaken; struck down, but not destroyed;

2 Corinthians 4:10 always carrying about in the body the dying of Jesus, so that the life of Jesus also may be manifested in our body.

2 Corinthians 4:11 For we who live are constantly being delivered over to death for Jesus’ sake, so that the life of Jesus also may be manifested in our mortal flesh.

2 Corinthians 4:12 So death works in us, but life in you.

2 Corinthians 4:13 But having the same spirit of faith, according to what is written, “I BELIEVED, THEREFORE I SPOKE,” we also believe, therefore we also speak,

2 Corinthians 4:14 knowing that He who raised the Lord Jesus will raise us also with Jesus and will present us with you.

2 Corinthians 4:15 For all things [are] for your sakes, so that the grace which is spreading to more and more people may cause the giving of thanks to abound to the glory of God.

2 Corinthians 4:16 Therefore we do not lose heart, but though our outer man is decaying, yet our inner man is being renewed day by day.

2 Corinthians 4:17 For momentary, light affliction is producing for us an eternal weight of glory far beyond all comparison,

2 Corinthians 4:18 while we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal, but the things which are not seen are eternal.

2 Corinthians 5:1 For we know that if the earthly tent which is our house is torn down, we have a building from God, a house not made with hands, eternal in the heavens.

2 Corinthians 5:2 For indeed in this [house] we groan, longing to be clothed with our dwelling from heaven,

2 Corinthians 5:3 inasmuch as we, having put it on, will not be found naked.

2 Corinthians 5:4 For indeed while we are in this tent, we groan, being burdened, because we do not want to be unclothed but to be clothed, so that what is mortal will be swallowed up by life.

2 Corinthians 5:5 Now He who prepared us for this very purpose is God, who gave to us the Spirit as a pledge.

2 Corinthians 5:6 Therefore, being always of good courage, and knowing that while we are at home in the body we are absent from the Lord—

2 Corinthians 5:7 for we walk by faith, not by sight—

2 Corinthians 5:8 we are of good courage, I say, and prefer rather to be absent from the body and to be at home with the Lord.

2 Corinthians 5:9 Therefore we also have as our ambition, whether at home or absent, to be pleasing to Him.

2 Corinthians 5:10 For we must all appear before the judgment seat of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad.

2 Corinthians 5:11 Therefore, knowing the fear of the Lord, we persuade men, but we are made manifest to God; and I hope that we are made manifest also in your consciences.

2 Corinthians 5:12 We are not again commending ourselves to you but [are] giving you an occasion to be proud of us, so that you will have [an answer] for those who take pride in appearance and not in heart.

2 Corinthians 5:13 For if we are beside ourselves, it is for God; if we are of sound mind, it is for you.

2 Corinthians 5:14 For the love of Christ controls us, having concluded this, that one died for all, therefore all died;

2 Corinthians 5:15 and He died for all, so that they who live might no longer live for themselves, but for Him who died and rose again on their behalf.

2 Corinthians 5:16 Therefore from now on we recognize no one according to the flesh; even though we have known Christ according to the flesh, yet now we know [Him] [in this way] no longer.

2 Corinthians 5:17 Therefore if anyone is in Christ, [he is] a new creature; the old things passed away; behold, new things have come.

2 Corinthians 5:18 Now all [these] things are from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation,

2 Corinthians 5:19 namely, that God was in Christ reconciling the world to Himself, not counting their trespasses against them, and He has committed to us the word of reconciliation.

2 Corinthians 5:20 Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God.

2 Corinthians 5:21 He made Him who knew no sin [to be] sin on our behalf, so that we might become the righteousness of God in Him.

2 Corinthians 6:1 And working together [with Him], we also urge you not to receive the grace of God in vain—

2 Corinthians 6:2 for He says, “AT THE ACCEPTABLE TIME I LISTENED TO YOU, AND ON THE DAY OF SALVATION I HELPED YOU.” Behold, now is “THE ACCEPTABLE TIME,” behold, now is “THE DAY OF SALVATION “—

2 Corinthians 6:3 giving no cause for offense in anything, so that the ministry will not be discredited,

2 Corinthians 6:4 but in everything commending ourselves as servants of God, in much endurance, in afflictions, in hardships, in distresses,

2 Corinthians 6:5 in beatings, in imprisonments, in tumults, in labors, in sleeplessness, in hunger,

2 Corinthians 6:6 in purity, in knowledge, in patience, in kindness, in the Holy Spirit, in genuine love,

2 Corinthians 6:7 in the word of truth, in the power of God; by the weapons of righteousness for the right hand and the left,

2 Corinthians 6:8 by glory and dishonor, by evil report and good report; [regarded] as deceivers and yet true;

2 Corinthians 6:9 as unknown yet well-known, as dying yet behold, we live; as punished yet not put to death,

2 Corinthians 6:10 as sorrowful yet always rejoicing, as poor yet making many rich, as having nothing yet possessing all things.

2 Corinthians 6:11 Our mouth has spoken freely to you, O Corinthians, our heart is opened wide.

2 Corinthians 6:12 You are not restrained by us, but you are restrained in your own affections.

2 Corinthians 6:13 Now in a like exchange— I speak as to children— open wide [to us] also.

2 Corinthians 6:14 Do not be bound together with unbelievers; for what partnership have righteousness and lawlessness, or what fellowship has light with darkness?

2 Corinthians 6:15 Or what harmony has Christ with Belial, or what has a believer in common with an unbeliever?

2 Corinthians 6:16 Or what agreement has the temple of God with idols? For we are the temple of the living God; just as God said, “I WILL DWELL IN THEM AND WALK AMONG THEM; AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE.

2 Corinthians 6:17 “Therefore, COME OUT FROM THEIR MIDST AND BE SEPARATE,” says the Lord. “AND DO NOT TOUCH WHAT IS UNCLEAN; And I will welcome you.

2 Corinthians 6:18 “And I will be a father to you, And you shall be sons and daughters to Me,” Says the Lord Almighty.

2 Corinthians 7:1 Therefore, having these promises, beloved, let us cleanse ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of God.

2 Corinthians 7:2 Make room for us [in your hearts]; we wronged no one, we corrupted no one, we took advantage of no one.

2 Corinthians 7:3 I do not speak to condemn you, for I have said before that you are in our hearts to die together and to live together.

2 Corinthians 7:4 Great is my confidence in you; great is my boasting on your behalf. I am filled with comfort; I am overflowing with joy in all our affliction.

2 Corinthians 7:5 For even when we came into Macedonia our flesh had no rest, but we were afflicted on every side: conflicts without, fears within.

2 Corinthians 7:6 But God, who comforts the depressed, comforted us by the coming of Titus;

2 Corinthians 7:7 and not only by his coming, but also by the comfort with which he was comforted in you, as he reported to us your longing, your mourning, your zeal for me; so that I rejoiced even more.

2 Corinthians 7:8 For though I caused you sorrow by my letter, I do not regret it; though I did regret it— [for] I see that that letter caused you sorrow, though only for a while—

2 Corinthians 7:9 I now rejoice, not that you were made sorrowful, but that you were made sorrowful to [the point of] repentance; for you were made sorrowful according to [the will of] God, so that you might not suffer loss in anything through us.

2 Corinthians 7:10 For the sorrow that is according to [the will] [of] God produces a repentance without regret, [leading] to salvation, but the sorrow of the world produces death.

2 Corinthians 7:11 For behold what earnestness this very thing, this godly sorrow, has produced in you: what vindication of yourselves, what indignation, what fear, what longing, what zeal, what avenging of wrong! In everything you demonstrated yourselves to be innocent in the matter.

2 Corinthians 7:12 So although I wrote to you, [it was] not for the sake of the offender nor for the sake of the one offended, but that your earnestness on our behalf might be made known to you in the sight of God.

2 Corinthians 7:13 For this reason we have been comforted. And besides our comfort, we rejoiced even much more for the joy of Titus, because his spirit has been refreshed by you all.

2 Corinthians 7:14 For if in anything I have boasted to him about you, I was not put to shame; but as we spoke all things to you in truth, so also our boasting before Titus proved to be [the] truth.

2 Corinthians 7:15 His affection abounds all the more toward you, as he remembers the obedience of you all, how you received him with fear and trembling.

2 Corinthians 7:16 I rejoice that in everything I have confidence in you.

2 Corinthians 8:1 Now, brethren, we [wish to] make known to you the grace of God which has been given in the churches of Macedonia,

2 Corinthians 8:2 that in a great ordeal of affliction their abundance of joy and their deep poverty overflowed in the wealth of their liberality.

2 Corinthians 8:3 For I testify that according to their ability, and beyond their ability, [they gave] of their own accord,

2 Corinthians 8:4 begging us with much urging for the favor of participation in the support of the saints,

2 Corinthians 8:5 and [this], not as we had expected, but they first gave themselves to the Lord and to us by the will of God.

2 Corinthians 8:6 So we urged Titus that as he had previously made a beginning, so he would also complete in you this gracious work as well.

2 Corinthians 8:7 But just as you abound in everything, in faith and utterance and knowledge and in all earnestness and in the love we inspired in you, [see] that you abound in this gracious work also.

2 Corinthians 8:8 I am not speaking [this] as a command, but as proving through the earnestness of others the sincerity of your love also.

2 Corinthians 8:9 For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor, so that you through His poverty might become rich.

2 Corinthians 8:10 I give [my] opinion in this matter, for this is to your advantage, who were the first to begin a year ago not only to do [this], but also to desire [to do it].

2 Corinthians 8:11 But now finish doing it also, so that just as [there was] the readiness to desire it, so [there] [may be] also the completion of it by your ability.

2 Corinthians 8:12 For if the readiness is present, it is acceptable according to what [a person] has, not according to what he does not have.

2 Corinthians 8:13 For [this] is not for the ease of others [and] for your affliction, but by way of equality—

2 Corinthians 8:14 at this present time your abundance [being a] [supply] for their need, so that their abundance also may become [a supply] for your need, that there may be equality;

2 Corinthians 8:15 as it is written, “HE WHO [gathered] MUCH DID NOT HAVE TOO MUCH, AND HE WHO [gathered] LITTLE HAD NO LACK.”

2 Corinthians 8:16 But thanks be to God who puts the same earnestness on your behalf in the heart of Titus.

2 Corinthians 8:17 For he not only accepted our appeal, but being himself very earnest, he has gone to you of his own accord.

2 Corinthians 8:18 We have sent along with him the brother whose fame in [the things of] the gospel [has spread] through all the churches;

2 Corinthians 8:19 and not only [this], but he has also been appointed by the churches to travel with us in this gracious work, which is being administered by us for the glory of the Lord Himself, and [to show] our readiness,

2 Corinthians 8:20 taking precaution so that no one will discredit us in our administration of this generous gift;

2 Corinthians 8:21 for we have regard for what is honorable, not only in the sight of the Lord, but also in the sight of men.

2 Corinthians 8:22 We have sent with them our brother, whom we have often tested and found diligent in many things, but now even more diligent because of [his] great confidence in you.

2 Corinthians 8:23 As for Titus, [he is] my partner and fellow worker among you; as for our brethren, [they are] messengers of the churches, a glory to Christ.

2 Corinthians 8:24 Therefore openly before the churches, show them the proof of your love and of our reason for boasting about you.

2 Corinthians 9:1 For it is superfluous for me to write to you about this ministry to the saints;

2 Corinthians 9:2 for I know your readiness, of which I boast about you to the Macedonians, [namely], that Achaia has been prepared since last year, and your zeal has stirred up most of them.

2 Corinthians 9:3 But I have sent the brethren, in order that our boasting about you may not be made empty in this case, so that, as I was saying, you may be prepared;

2 Corinthians 9:4 otherwise if any Macedonians come with me and find you unprepared, we— not to speak of you— will be put to shame by this confidence.

2 Corinthians 9:5 So I thought it necessary to urge the brethren that they would go on ahead to you and arrange beforehand your previously promised bountiful gift, so that the same would be ready as a bountiful gift and not affected by covetousness.

2 Corinthians 9:6 Now this [I say], he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully.

2 Corinthians 9:7 Each one [must do] just as he has purposed in his heart, not grudgingly or under compulsion, for God loves a cheerful giver.

2 Corinthians 9:8 And God is able to make all grace abound to you, so that always having all sufficiency in everything, you may have an abundance for every good deed;

2 Corinthians 9:9 as it is written, “HE SCATTERED ABROAD, HE GAVE TO THE POOR, HIS RIGHTEOUSNESS ENDURES FOREVER.”

2 Corinthians 9:10 Now He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness;

2 Corinthians 9:11 you will be enriched in everything for all liberality, which through us is producing thanksgiving to God.

2 Corinthians 9:12 For the ministry of this service is not only fully supplying the needs of the saints, but is also overflowing through many thanksgivings to God.

2 Corinthians 9:13 Because of the proof given by this ministry, they will glorify God for [your] obedience to your confession of the gospel of Christ and for the liberality of your contribution to them and to all,

2 Corinthians 9:14 while they also, by prayer on your behalf, yearn for you because of the surpassing grace of God in you.

2 Corinthians 9:15 Thanks be to God for His indescribable gift!

2 Corinthians 10:1 Now I, Paul, myself urge you by the meekness and gentleness of Christ— I who am meek when face to face with you, but bold toward you when absent!

2 Corinthians 10:2 I ask that when I am present I [need] not be bold with the confidence with which I propose to be courageous against some, who regard us as if we walked according to the flesh.

2 Corinthians 10:3 For though we walk in the flesh, we do not war according to the flesh,

2 Corinthians 10:4 for the weapons of our warfare are not of the flesh, but divinely powerful for the destruction of fortresses.

2 Corinthians 10:5 [We are] destroying speculations and every lofty thing raised up against the knowledge of God, and [we are] taking every thought captive to the obedience of Christ,

2 Corinthians 10:6 and we are ready to punish all disobedience, whenever your obedience is complete.

2 Corinthians 10:7 You are looking at things as they are outwardly. If anyone is confident in himself that he is Christ’s, let him consider this again within himself, that just as he is Christ’s, so also are we.

2 Corinthians 10:8 For even if I boast somewhat further about our authority, which the Lord gave for building you up and not for destroying you, I will not be put to shame,

2 Corinthians 10:9 for I do not wish to seem as if I would terrify you by my letters.

2 Corinthians 10:10 For they say, “His letters are weighty and strong, but his personal presence is unimpressive and his speech contemptible.”

2 Corinthians 10:11 Let such a person consider this, that what we are in word by letters when absent, such persons [we are] also in deed when present.

2 Corinthians 10:12 For we are not bold to class or compare ourselves with some of those who commend themselves; but when they measure themselves by themselves and compare themselves with themselves, they are without understanding.

2 Corinthians 10:13 But we will not boast beyond [our] measure, but within the measure of the sphere which God apportioned to us as a measure, to reach even as far as you.

2 Corinthians 10:14 For we are not overextending ourselves, as if we did not reach to you, for we were the first to come even as far as you in the gospel of Christ;

2 Corinthians 10:15 not boasting beyond [our] measure, [that] [is], in other men’s labors, but with the hope that as your faith grows, we will be, within our sphere, enlarged even more by you,

2 Corinthians 10:16 so as to preach the gospel even to the regions beyond you, [and] not to boast in what has been accomplished in the sphere of another.

2 Corinthians 10:17 But HE WHO BOASTS IS TO BOAST IN THE LORD.

2 Corinthians 10:18 For it is not he who commends himself that is approved, but he whom the Lord commends.

2 Corinthians 11:1 I wish that you would bear with me in a little foolishness; but indeed you are bearing with me.

2 Corinthians 11:2 For I am jealous for you with a godly jealousy; for I betrothed you to one husband, so that to Christ I might present you [as] a pure virgin.

2 Corinthians 11:3 But I am afraid that, as the serpent deceived Eve by his craftiness, your minds will be led astray from the simplicity and purity [of devotion] to Christ.

2 Corinthians 11:4 For if one comes and preaches another Jesus whom we have not preached, or you receive a different spirit which you have not received, or a different gospel which you have not accepted, you bear [this] beautifully.

2 Corinthians 11:5 For I consider myself not in the least inferior to the most eminent apostles.

2 Corinthians 11:6 But even if I am unskilled in speech, yet I am not [so] in knowledge; in fact, in every way we have made [this] evident to you in all things.

2 Corinthians 11:7 Or did I commit a sin in humbling myself so that you might be exalted, because I preached the gospel of God to you without charge?

2 Corinthians 11:8 I robbed other churches by taking wages [from] [them] to serve you;

2 Corinthians 11:9 and when I was present with you and was in need, I was not a burden to anyone; for when the brethren came from Macedonia they fully supplied my need, and in everything I kept myself from being a burden to you, and will continue to do so.

2 Corinthians 11:10 As the truth of Christ is in me, this boasting of mine will not be stopped in the regions of Achaia.

2 Corinthians 11:11 Why? Because I do not love you? God knows [I do]!

2 Corinthians 11:12 But what I am doing I will continue to do, so that I may cut off opportunity from those who desire an opportunity to be regarded just as we are in the matter about which they are boasting.

2 Corinthians 11:13 For such men are false apostles, deceitful workers, disguising themselves as apostles of Christ.

2 Corinthians 11:14 No wonder, for even Satan disguises himself as an angel of light.

2 Corinthians 11:15 Therefore it is not surprising if his servants also disguise themselves as servants of righteousness, whose end will be according to their deeds.

2 Corinthians 11:16 Again I say, let no one think me foolish; but if [you do], receive me even as foolish, so that I also may boast a little.

2 Corinthians 11:17 What I am saying, I am not saying as the Lord would, but as in foolishness, in this confidence of boasting.

2 Corinthians 11:18 Since many boast according to the flesh, I will boast also.

2 Corinthians 11:19 For you, being [so] wise, tolerate the foolish gladly.

2 Corinthians 11:20 For you tolerate it if anyone enslaves you, anyone devours you, anyone takes advantage of you, anyone exalts himself, anyone hits you in the face.

2 Corinthians 11:21 To [my] shame I [must] say that we have been weak [by comparison]. But in whatever respect anyone [else] is bold— I speak in foolishness— I am just as bold myself.

2 Corinthians 11:22 Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I.

2 Corinthians 11:23 Are they servants of Christ?— I speak as if insane— I more so; in far more labors, in far more imprisonments, beaten times without number, often in danger of death.

2 Corinthians 11:24 Five times I received from the Jews thirty-nine [lashes].

2 Corinthians 11:25 Three times I was beaten with rods, once I was stoned, three times I was shipwrecked, a night and a day I have spent in the deep.

2 Corinthians 11:26 [I have been] on frequent journeys, in dangers from rivers, dangers from robbers, dangers from [my] countrymen, dangers from the Gentiles, dangers in the city, dangers in the wilderness, dangers on the sea, dangers among false brethren;

2 Corinthians 11:27 [I have been] in labor and hardship, through many sleepless nights, in hunger and thirst, often without food, in cold and exposure.

2 Corinthians 11:28 Apart from [such] external things, there is the daily pressure on me [of] concern for all the churches.

2 Corinthians 11:29 Who is weak without my being weak? Who is led into sin without my intense concern?

2 Corinthians 11:30 If I have to boast, I will boast of what pertains to my weakness.

2 Corinthians 11:31 The God and Father of the Lord Jesus, He who is blessed forever, knows that I am not lying.

2 Corinthians 11:32 In Damascus the ethnarch under Aretas the king was guarding the city of the Damascenes in order to seize me,

2 Corinthians 11:33 and I was let down in a basket through a window in the wall, and [so] escaped his hands.

2 Corinthians 12:1 Boasting is necessary, though it is not profitable; but I will go on to visions and revelations of the Lord.

2 Corinthians 12:2 I know a man in Christ who fourteen years ago— whether in the body I do not know, or out of the body I do not know, God knows— such a man was caught up to the third heaven.

2 Corinthians 12:3 And I know how such a man— whether in the body or apart from the body I do not know, God knows—

2 Corinthians 12:4 was caught up into Paradise and heard inexpressible words, which a man is not permitted to speak.

2 Corinthians 12:5 On behalf of such a man I will boast; but on my own behalf I will not boast, except in regard to [my] weaknesses.

2 Corinthians 12:6 For if I do wish to boast I will not be foolish, for I will be speaking the truth; but I refrain [from] [this], so that no one will credit me with more than he sees [in] me or hears from me.

2 Corinthians 12:7 Because of the surpassing greatness of the revelations, for this reason, to keep me from exalting myself, there was given me a thorn in the flesh, a messenger of Satan to torment me— to keep me from exalting myself!

2 Corinthians 12:8 Concerning this I implored the Lord three times that it might leave me.

2 Corinthians 12:9 And He has said to me, “My grace is sufficient for you, for power is perfected in weakness.” Most gladly, therefore, I will rather boast about my weaknesses, so that the power of Christ may dwell in me.

2 Corinthians 12:10 Therefore I am well content with weaknesses, with insults, with distresses, with persecutions, with difficulties, for Christ’s sake; for when I am weak, then I am strong.

2 Corinthians 12:11 I have become foolish; you yourselves compelled me. Actually I should have been commended by you, for in no respect was I inferior to the most eminent apostles, even though I am a nobody.

2 Corinthians 12:12 The signs of a true apostle were performed among you with all perseverance, by signs and wonders and miracles.

2 Corinthians 12:13 For in what respect were you treated as inferior to the rest of the churches, except that I myself did not become a burden to you? Forgive me this wrong!

2 Corinthians 12:14 Here for this third time I am ready to come to you, and I will not be a burden to you; for I do not seek what is yours, but you; for children are not responsible to save up for [their] parents, but parents for [their] children.

2 Corinthians 12:15 I will most gladly spend and be expended for your souls. If I love you more, am I to be loved less?

2 Corinthians 12:16 But be that as it may, I did not burden you myself; nevertheless, crafty fellow that I am, I took you in by deceit.

2 Corinthians 12:17 [Certainly] I have not taken advantage of you through any of those whom I have sent to you, have I?

2 Corinthians 12:18 I urged Titus [to go], and I sent the brother with him. Titus did not take any advantage of you, did he? Did we not conduct ourselves in the same spirit [and walk] in the same steps?

2 Corinthians 12:19 All this time you have been thinking that we are defending ourselves to you. [Actually], it is in the sight of God that we have been speaking in Christ; and all for your upbuilding, beloved.

2 Corinthians 12:20 For I am afraid that perhaps when I come I may find you to be not what I wish and may be found by you to be not what you wish; that perhaps [there will be] strife, jealousy, angry tempers, disputes, slanders, gossip, arrogance, disturbances;

2 Corinthians 12:21 I am afraid that when I come again my God may humiliate me before you, and I may mourn over many of those who have

sinned in the past and not repented of the impurity, immorality and sensuality which they have practiced.

2 Corinthians 13:1 This is the third time I am coming to you. EVERY FACT IS TO BE CONFIRMED BY THE TESTIMONY OF TWO OR THREE WITNESSES.

2 Corinthians 13:2 I have previously said when present the second time, and though now absent I say in advance to those who have sinned in the past and to all the rest [as well], that if I come again I will not spare [anyone],

2 Corinthians 13:3 since you are seeking for proof of the Christ who speaks in me, and who is not weak toward you, but mighty in you.

2 Corinthians 13:4 For indeed He was crucified because of weakness, yet He lives because of the power of God. For we also are weak in Him, yet we will live with Him because of the power of God [directed] toward you.

2 Corinthians 13:5 Test yourselves [to see] if you are in the faith; examine yourselves! Or do you not recognize this about yourselves, that Jesus Christ is in you— unless indeed you fail the test?

2 Corinthians 13:6 But I trust that you will realize that we ourselves do not fail the test.

2 Corinthians 13:7 Now we pray to God that you do no wrong; not that we ourselves may appear approved, but that you may do what is right, even though we may appear unapproved.

2 Corinthians 13:8 For we can do nothing against the truth, but [only] for the truth.

2 Corinthians 13:9 For we rejoice when we ourselves are weak but you are strong; this we also pray for, that you be made complete.

2 Corinthians 13:10 For this reason I am writing these things while absent, so that when present I [need] not use severity, in accordance with the authority which the Lord gave me for building up and not for tearing down.

2 Corinthians 13:11 Finally, brethren, rejoice, be made complete, be comforted, be like-minded, live in peace; and the God of love and peace will be with you.

2 Corinthians 13:12 Greet one another with a holy kiss.

2 Corinthians 13:13 All the saints greet you.

2 Corinthians 13:14 The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

Galatians

1:1 Paul, an apostle (not [sent] from men nor through the agency of man, but through Jesus Christ and God the Father, who raised Him from the dead),

Galatians 1:2 and all the brethren who are with me, To the churches of Galatia:

Galatians 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ,

Galatians 1:4 who gave Himself for our sins so that He might rescue us from this present evil age, according to the will of our God and Father,

Galatians 1:5 to whom [be] the glory forevermore. Amen.

Galatians 1:6 I am amazed that you are so quickly deserting Him who called you by the grace of Christ, for a different gospel;

Galatians 1:7 which is [really] not another; only there are some who are disturbing you and want to distort the gospel of Christ.

Galatians 1:8 But even if we, or an angel from heaven, should preach to you a gospel contrary to what we have preached to you, he is to be accursed!

Galatians 1:9 As we have said before, so I say again now, if any man is preaching to you a gospel contrary to what you received, he is to be accursed!

Galatians 1:10 For am I now seeking the favor of men, or of God? Or am I striving to please men? If I were still trying to please men, I would not be a bond-servant of Christ.

Galatians 1:11 For I would have you know, brethren, that the gospel which was preached by me is not according to man.

Galatians 1:12 For I neither received it from man, nor was I taught it, but [I received it] through a revelation of Jesus Christ.

Galatians 1:13 For you have heard of my former manner of life in Judaism, how I used to persecute the church of God beyond measure and tried to destroy it;

Galatians 1:14 and I was advancing in Judaism beyond many of my contemporaries among my countrymen, being more extremely zealous for my ancestral traditions.

Galatians 1:15 But when God, who had set me apart [even] from my mother's womb and called me through His grace, was pleased

Galatians 1:16 to reveal His Son in me so that I might preach Him among the Gentiles, I did not immediately consult with flesh and blood,

Galatians 1:17 nor did I go up to Jerusalem to those who were apostles before me; but I went away to Arabia, and returned once more to Damascus.

Galatians 1:18 Then three years later I went up to Jerusalem to become acquainted with Cephas, and stayed with him fifteen days.

Galatians 1:19 But I did not see any other of the apostles except James, the Lord's brother.

Galatians 1:20 (Now in what I am writing to you, I assure you before God that I am not lying.)

Galatians 1:21 Then I went into the regions of Syria and Cilicia.

Galatians 1:22 I was [still] unknown by sight to the churches of Judea which were in Christ;

Galatians 1:23 but only, they kept hearing, "He who once persecuted us is now preaching the faith which he once tried to destroy."

Galatians 1:24 And they were glorifying God because of me.

Galatians 2:1 Then after an interval of fourteen years I went up again to Jerusalem with Barnabas, taking Titus along also.

Galatians 2:2 It was because of a revelation that I went up; and I submitted to them the gospel which I preach among the Gentiles, but [I did so] in private to those who were of reputation, for fear that I might be running, or had run, in vain.

Galatians 2:3 But not even Titus, who was with me, though he was a Greek, was compelled to be circumcised.

Galatians 2:4 But [it was] because of the false brethren secretly brought in, who had sneaked in to spy out our liberty which we have in Christ Jesus, in order to bring us into bondage.

Galatians 2:5 But we did not yield in subjection to them for even an hour, so that the truth of the gospel would remain with you.

Galatians 2:6 But from those who were of high reputation (what they were makes no difference to me; God shows no partiality)— well, those who were of reputation contributed nothing to me.

Galatians 2:7 But on the contrary, seeing that I had been entrusted with the gospel to the uncircumcised, just as Peter [had been] to the circumcised

Galatians 2:8 (for He who effectually worked for Peter in [his] apostleship to the circumcised effectually worked for me also to the Gentiles),

Galatians 2:9 and recognizing the grace that had been given to me, James and Cephas and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, so that we [might] [go] to the Gentiles and they to the circumcised.

Galatians 2:10 [They] only [asked] us to remember the poor— the very thing I also was eager to do.

Galatians 2:11 But when Cephas came to Antioch, I opposed him to his face, because he stood condemned.

Galatians 2:12 For prior to the coming of certain men from James, he used to eat with the Gentiles; but when they came, he [began] to withdraw and hold himself aloof, fearing the party of the circumcision.

Galatians 2:13 The rest of the Jews joined him in hypocrisy, with the result that even Barnabas was carried away by their hypocrisy.

Galatians 2:14 But when I saw that they were not straightforward about the truth of the gospel, I said to Cephas in the presence of all, “If you, being a Jew, live like the Gentiles and not like the Jews, how [is it that] you compel the Gentiles to live like Jews?

Galatians 2:15 “We [are] Jews by nature and not sinners from among the Gentiles;

Galatians 2:16 nevertheless knowing that a man is not justified by the works of the Law but through faith in Christ Jesus, even we have believed in Christ Jesus, so that we may be justified by faith in Christ and not by the works of the Law; since by the works of the Law no flesh will be justified.

Galatians 2:17 “But if, while seeking to be justified in Christ, we ourselves have also been found sinners, is Christ then a minister of sin? May it never be!

Galatians 2:18 “For if I rebuild what I have [once] destroyed, I prove myself to be a transgressor.

Galatians 2:19 “For through the Law I died to the Law, so that I might live to God.

Galatians 2:20 “I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the [life] which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.

Galatians 2:21 “I do not nullify the grace of God, for if righteousness [comes] through the Law, then Christ died needlessly.”

Galatians 3:1 You foolish Galatians, who has bewitched you, before whose eyes Jesus Christ was publicly portrayed [as] crucified?

Galatians 3:2 This is the only thing I want to find out from you: did you receive the Spirit by the works of the Law, or by hearing with faith?

Galatians 3:3 Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh?

Galatians 3:4 Did you suffer so many things in vain— if indeed it was in vain?

Galatians 3:5 So then, does He who provides you with the Spirit and works miracles among you, do it by the works of the Law, or by hearing with faith?

Galatians 3:6 Even so Abraham BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS.

Galatians 3:7 Therefore, be sure that it is those who are of faith who are sons of Abraham.

Galatians 3:8 The Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, [saying], “ALL THE NATIONS WILL BE BLESSED IN YOU.”

Galatians 3:9 So then those who are of faith are blessed with Abraham, the believer.

Galatians 3:10 For as many as are of the works of the Law are under a curse; for it is written, “CURSED IS EVERYONE WHO DOES NOT ABIDE BY ALL THINGS WRITTEN IN THE BOOK OF THE LAW, TO PERFORM THEM.”

Galatians 3:11 Now that no one is justified by the Law before God is evident; for, “THE RIGHTEOUS MAN SHALL LIVE BY FAITH.”

Galatians 3:12 However, the Law is not of faith; on the contrary, “HE WHO PRACTICES THEM SHALL LIVE BY THEM.”

Galatians 3:13 Christ redeemed us from the curse of the Law, having become a curse for us— for it is written, “CURSED IS EVERYONE WHO HANGS ON A TREE “—

Galatians 3:14 in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we would receive the promise of the Spirit through faith.

Galatians 3:15 Brethren, I speak in terms of human relations: even though it is [only] a man’s covenant, yet when it has been ratified, no one sets it aside or adds conditions to it.

Galatians 3:16 Now the promises were spoken to Abraham and to his seed. He does not say, “And to seeds,” as [referring] to many, but [rather] to one, “And to your seed,” that is, Christ.

Galatians 3:17 What I am saying is this: the Law, which came four hundred and thirty years later, does not invalidate a covenant previously ratified by God, so as to nullify the promise.

Galatians 3:18 For if the inheritance is based on law, it is no longer based on a promise; but God has granted it to Abraham by means of a promise.

Galatians 3:19 Why the Law then? It was added because of transgressions, having been ordained through angels by the agency of a mediator, until the seed would come to whom the promise had been made.

Galatians 3:20 Now a mediator is not for one [party only]; whereas God is [only] one.

Galatians 3:21 Is the Law then contrary to the promises of God? May it never be! For if a law had been given which was able to impart life, then righteousness would indeed have been based on law.

Galatians 3:22 But the Scripture has shut up everyone under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

Galatians 3:23 But before faith came, we were kept in custody under the law, being shut up to the faith which was later to be revealed.

Galatians 3:24 Therefore the Law has become our tutor [to lead us] to Christ, so that we may be justified by faith.

Galatians 3:25 But now that faith has come, we are no longer under a tutor.

Galatians 3:26 For you are all sons of God through faith in Christ Jesus.

Galatians 3:27 For all of you who were baptized into Christ have clothed yourselves with Christ.

Galatians 3:28 There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.

Galatians 3:29 And if you belong to Christ, then you are Abraham's descendants, heirs according to promise.

Galatians 4:1 Now I say, as long as the heir is a child, he does not differ at all from a slave although he is owner of everything,

Galatians 4:2 but he is under guardians and managers until the date set by the father.

Galatians 4:3 So also we, while we were children, were held in bondage under the elemental things of the world.

Galatians 4:4 But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law,

Galatians 4:5 so that He might redeem those who were under the Law, that we might receive the adoption as sons.

Galatians 4:6 Because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, "Abba! Father!"

Galatians 4:7 Therefore you are no longer a slave, but a son; and if a son, then an heir through God.

Galatians 4:8 However at that time, when you did not know God, you were slaves to those which by nature are no gods.

Galatians 4:9 But now that you have come to know God, or rather to be known by God, how is it that you turn back again to the weak and worthless elemental things, to which you desire to be enslaved all over again?

Galatians 4:10 You observe days and months and seasons and years.

Galatians 4:11 I fear for you, that perhaps I have labored over you in vain.

Galatians 4:12 I beg of you, brethren, become as I [am], for I also [have become] as you [are]. You have done me no wrong;

Galatians 4:13 but you know that it was because of a bodily illness that I preached the gospel to you the first time;

Galatians 4:14 and that which was a trial to you in my bodily condition you did not despise or loathe, but you received me as an angel of God, as Christ Jesus [Himself].

Galatians 4:15 Where then is that sense of blessing you had? For I bear you witness that, if possible, you would have plucked out your eyes and given them to me.

Galatians 4:16 So have I become your enemy by telling you the truth?

Galatians 4:17 They eagerly seek you, not commendably, but they wish to shut you out so that you will seek them.

Galatians 4:18 But it is good always to be eagerly sought in a commendable manner, and not only when I am present with you.

Galatians 4:19 My children, with whom I am again in labor until Christ is formed in you—

Galatians 4:20 but I could wish to be present with you now and to change my tone, for I am perplexed about you.

Galatians 4:21 Tell me, you who want to be under law, do you not listen to the law?

Galatians 4:22 For it is written that Abraham had two sons, one by the bondwoman and one by the free woman.

Galatians 4:23 But the son by the bondwoman was born according to the flesh, and the son by the free woman through the promise.

Galatians 4:24 This is allegorically speaking, for these [women] are two covenants: one [proceeding] from Mount Sinai bearing children who are to be slaves; she is Hagar.

Galatians 4:25 Now this Hagar is Mount Sinai in Arabia and corresponds to the present Jerusalem, for she is in slavery with her children.

Galatians 4:26 But the Jerusalem above is free; she is our mother.

Galatians 4:27 For it is written, “REJOICE, BARREN WOMAN WHO DOES NOT BEAR; BREAK FORTH AND SHOUT, YOU WHO ARE NOT IN LABOR; FOR MORE NUMEROUS ARE THE CHILDREN OF THE DESOLATE THAN OF THE ONE WHO HAS A HUSBAND.”

Galatians 4:28 And you brethren, like Isaac, are children of promise.

Galatians 4:29 But as at that time he who was born according to the flesh persecuted him [who was born] according to the Spirit, so it is now also.

Galatians 4:30 But what does the Scripture say? “CAST OUT THE BONDWOMAN AND HER SON, FOR THE SON OF THE BONDWOMAN SHALL NOT BE AN HEIR WITH THE SON OF THE FREE WOMAN.”

Galatians 4:31 So then, brethren, we are not children of a bondwoman, but of the free woman.

Galatians 5:1 It was for freedom that Christ set us free; therefore keep standing firm and do not be subject again to a yoke of slavery.

Galatians 5:2 Behold I, Paul, say to you that if you receive circumcision, Christ will be of no benefit to you.

Galatians 5:3 And I testify again to every man who receives circumcision, that he is under obligation to keep the whole Law.

Galatians 5:4 You have been severed from Christ, you who are seeking to be justified by law; you have fallen from grace.

Galatians 5:5 For we through the Spirit, by faith, are waiting for the hope of righteousness.

Galatians 5:6 For in Christ Jesus neither circumcision nor uncircumcision means anything, but faith working through love.

Galatians 5:7 You were running well; who hindered you from obeying the truth?

Galatians 5:8 This persuasion [did] not [come] from Him who calls you.

Galatians 5:9 A little leaven leavens the whole lump [of dough].

Galatians 5:10 I have confidence in you in the Lord that you will adopt no other view; but the one who is disturbing you will bear his judgment, whoever he is.

Galatians 5:11 But I, brethren, if I still preach circumcision, why am I still persecuted? Then the stumbling block of the cross has been abolished.

Galatians 5:12 I wish that those who are troubling you would even mutilate themselves.

Galatians 5:13 For you were called to freedom, brethren; only [do] not [turn] your freedom into an opportunity for the flesh, but through love serve one another.

Galatians 5:14 For the whole Law is fulfilled in one word, in the [statement], “YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.”

Galatians 5:15 But if you bite and devour one another, take care that you are not consumed by one another.

Galatians 5:16 But I say, walk by the Spirit, and you will not carry out the desire of the flesh.

Galatians 5:17 For the flesh sets its desire against the Spirit, and the Spirit against the flesh; for these are in opposition to one another, so that you may not do the things that you please.

Galatians 5:18 But if you are led by the Spirit, you are not under the Law.

Galatians 5:19 Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality,

Galatians 5:20 idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions,

Galatians 5:21 envying, drunkenness, carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God.

Galatians 5:22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,

Galatians 5:23 gentleness, self-control; against such things there is no law.

Galatians 5:24 Now those who belong to Christ Jesus have crucified the flesh with its passions and desires.

Galatians 5:25 If we live by the Spirit, let us also walk by the Spirit.

Galatians 5:26 Let us not become boastful, challenging one another, envying one another.

Galatians 6:1 Brethren, even if anyone is caught in any trespass, you who are spiritual, restore such a one in a spirit of gentleness; [each one] looking to yourself, so that you too will not be tempted.

Galatians 6:2 Bear one another's burdens, and thereby fulfill the law of Christ.

Galatians 6:3 For if anyone thinks he is something when he is nothing, he deceives himself.

Galatians 6:4 But each one must examine his own work, and then he will have [reason for] boasting in regard to himself alone, and not in regard to another.

Galatians 6:5 For each one will bear his own load.

Galatians 6:6 The one who is taught the word is to share all good things with the one who teaches [him].

Galatians 6:7 Do not be deceived, God is not mocked; for whatever a man sows, this he will also reap.

Galatians 6:8 For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life.

Galatians 6:9 Let us not lose heart in doing good, for in due time we will reap if we do not grow weary.

Galatians 6:10 So then, while we have opportunity, let us do good to all people, and especially to those who are of the household of the faith.

Galatians 6:11 See with what large letters I am writing to you with my own hand.

Galatians 6:12 Those who desire to make a good showing in the flesh try to compel you to be circumcised, simply so that they will not be persecuted for the cross of Christ.

Galatians 6:13 For those who are circumcised do not even keep the Law themselves, but they desire to have you circumcised so that they may boast in your flesh.

Galatians 6:14 But may it never be that I would boast, except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.

Galatians 6:15 For neither is circumcision anything, nor uncircumcision, but a new creation.

Galatians 6:16 And those who will walk by this rule, peace and mercy [be] upon them, and upon the Israel of God.

Galatians 6:17 From now on let no one cause trouble for me, for I bear on my body the brand-marks of Jesus.

Galatians 6:18 The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Ephesians

1:1 Paul, an apostle of Christ Jesus by the will of God, To the saints who are at Ephesus and [who are] faithful in Christ Jesus:

Ephesians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

Ephesians 1:3 Blessed [be] the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly [places] in Christ,

Ephesians 1:4 just as He chose us in Him before the foundation of the world, that we would be holy and blameless before Him. In love

Ephesians 1:5 He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will,

Ephesians 1:6 to the praise of the glory of His grace, which He freely bestowed on us in the Beloved.

Ephesians 1:7 In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace

Ephesians 1:8 which He lavished on us. In all wisdom and insight

Ephesians 1:9 He made known to us the mystery of His will, according to His kind intention which He purposed in Him

Ephesians 1:10 with a view to an administration suitable to the fullness of the times, [that is], the summing up of all things in Christ, things in the heavens and things on the earth. In Him

Ephesians 1:11 also we have obtained an inheritance, having been predestined according to His purpose who works all things after the counsel of His will,

Ephesians 1:12 to the end that we who were the first to hope in Christ would be to the praise of His glory.

Ephesians 1:13 In Him, you also, after listening to the message of truth, the gospel of your salvation— having also believed, you were sealed in Him with the Holy Spirit of promise,

Ephesians 1:14 who is given as a pledge of our inheritance, with a view to the redemption of [God's own] possession, to the praise of His glory.

Ephesians 1:15 For this reason I too, having heard of the faith in the Lord Jesus which [exists] among you and your love for all the saints,

Ephesians 1:16 do not cease giving thanks for you, while making mention [of you] in my prayers;

Ephesians 1:17 that the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and of revelation in the knowledge of Him.

Ephesians 1:18 [I pray that] the eyes of your heart may be enlightened, so that you will know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,

Ephesians 1:19 and what is the surpassing greatness of His power toward us who believe. [These are] in accordance with the working of the strength of His might

Ephesians 1:20 which He brought about in Christ, when He raised Him from the dead and seated Him at His right hand in the heavenly [places],

Ephesians 1:21 far above all rule and authority and power and dominion, and every name that is named, not only in this age but also in the one to come.

Ephesians 1:22 And He put all things in subjection under His feet, and gave Him as head over all things to the church,

Ephesians 1:23 which is His body, the fullness of Him who fills all in all.

Ephesians 2:1 And you were dead in your trespasses and sins,

Ephesians 2:2 in which you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience.

Ephesians 2:3 Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest.

Ephesians 2:4 But God, being rich in mercy, because of His great love with which He loved us,

Ephesians 2:5 even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved),

Ephesians 2:6 and raised us up with Him, and seated us with Him in the heavenly [places] in Christ Jesus,

Ephesians 2:7 so that in the ages to come He might show the surpassing riches of His grace in kindness toward us in Christ Jesus.

Ephesians 2:8 For by grace you have been saved through faith; and that not of yourselves, [it is] the gift of God;

Ephesians 2:9 not as a result of works, so that no one may boast.

Ephesians 2:10 For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.

Ephesians 2:11 Therefore remember that formerly you, the Gentiles in the flesh, who are called “Uncircumcision “ by the so-called “Circumcision,” [which is] performed in the flesh by human hands—

Ephesians 2:12 [remember] that you were at that time separate from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

Ephesians 2:13 But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ.

Ephesians 2:14 For He Himself is our peace, who made both [groups into] one and broke down the barrier of the dividing wall,

Ephesians 2:15 by abolishing in His flesh the enmity, [which is] the Law of commandments [contained] in ordinances, so that in Himself He might make the two into one new man, [thus] establishing peace,

Ephesians 2:16 and might reconcile them both in one body to God through the cross, by it having put to death the enmity.

Ephesians 2:17 AND HE CAME AND PREACHED PEACE TO YOU WHO WERE FAR AWAY, AND PEACE TO THOSE WHO WERE NEAR;

Ephesians 2:18 for through Him we both have our access in one Spirit to the Father.

Ephesians 2:19 So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of God’s household,

Ephesians 2:20 having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner [stone],

Ephesians 2:21 in whom the whole building, being fitted together, is growing into a holy temple in the Lord,

Ephesians 2:22 in whom you also are being built together into a dwelling of God in the Spirit.

Ephesians 3:1 For this reason I, Paul, the prisoner of Christ Jesus for the sake of you Gentiles—

Ephesians 3:2 if indeed you have heard of the stewardship of God’s grace which was given to me for you;

Ephesians 3:3 that by revelation there was made known to me the mystery, as I wrote before in brief.

Ephesians 3:4 By referring to this, when you read you can understand my insight into the mystery of Christ,

Ephesians 3:5 which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in the Spirit;

Ephesians 3:6 [to be specific], that the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the gospel,

Ephesians 3:7 of which I was made a minister, according to the gift of God’s grace which was given to me according to the working of His power.

Ephesians 3:8 To me, the very least of all saints, this grace was given, to preach to the Gentiles the unfathomable riches of Christ,

Ephesians 3:9 and to bring to light what is the administration of the mystery which for ages has been hidden in God who created all things;

Ephesians 3:10 so that the manifold wisdom of God might now be made known through the church to the rulers and the authorities in the heavenly [places].

Ephesians 3:11 [This was] in accordance with the eternal purpose which He carried out in Christ Jesus our Lord,

Ephesians 3:12 in whom we have boldness and confident access through faith in Him.

Ephesians 3:13 Therefore I ask you not to lose heart at my tribulations on your behalf, for they are your glory.

Ephesians 3:14 For this reason I bow my knees before the Father,

Ephesians 3:15 from whom every family in heaven and on earth derives its name,

Ephesians 3:16 that He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit in the inner man,

Ephesians 3:17 so that Christ may dwell in your hearts through faith; [and] that you, being rooted and grounded in love,

Ephesians 3:18 may be able to comprehend with all the saints what is the breadth and length and height and depth,

Ephesians 3:19 and to know the love of Christ which surpasses knowledge, that you may be filled up to all the fullness of God.

Ephesians 3:20 Now to Him who is able to do far more abundantly beyond all that we ask or think, according to the power that works within us,

Ephesians 3:21 to Him [be] the glory in the church and in Christ Jesus to all generations forever and ever. Amen.

Ephesians 4:1 Therefore I, the prisoner of the Lord, implore you to walk in a manner worthy of the calling with which you have been called,

Ephesians 4:2 with all humility and gentleness, with patience, showing tolerance for one another in love,

Ephesians 4:3 being diligent to preserve the unity of the Spirit in the bond of peace.

Ephesians 4:4 [There is] one body and one Spirit, just as also you were called in one hope of your calling;

Ephesians 4:5 one Lord, one faith, one baptism,

Ephesians 4:6 one God and Father of all who is over all and through all and in all.

Ephesians 4:7 But to each one of us grace was given according to the measure of Christ's gift.

Ephesians 4:8 Therefore it says, "WHEN HE ASCENDED ON HIGH, HE LED CAPTIVE A HOST OF CAPTIVES, AND HE GAVE GIFTS TO MEN."

Ephesians 4:9 (Now this [expression], "He ascended," what does it mean except that He also had descended into the lower parts of the earth?

Ephesians 4:10 He who descended is Himself also He who ascended far above all the heavens, so that He might fill all things.)

Ephesians 4:11 And He gave some [as] apostles, and some [as] prophets, and some [as] evangelists, and some [as] pastors and teachers,

Ephesians 4:12 for the equipping of the saints for the work of service, to the building up of the body of Christ;

Ephesians 4:13 until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fullness of Christ.

Ephesians 4:14 As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming;

Ephesians 4:15 but speaking the truth in love, we are to grow up in all [aspects] into Him who is the head, [even] Christ,

Ephesians 4:16 from whom the whole body, being fitted and held together by what every joint supplies, according to the proper working of each individual part, causes the growth of the body for the building up of itself in love.

Ephesians 4:17 So this I say, and affirm together with the Lord, that you walk no longer just as the Gentiles also walk, in the futility of their mind,

Ephesians 4:18 being darkened in their understanding, excluded from the life of God because of the ignorance that is in them, because of the hardness of their heart;

Ephesians 4:19 and they, having become callous, have given themselves over to sensuality for the practice of every kind of impurity with greediness.

Ephesians 4:20 But you did not learn Christ in this way,

Ephesians 4:21 if indeed you have heard Him and have been taught in Him, just as truth is in Jesus,

Ephesians 4:22 that, in reference to your former manner of life, you lay aside the old self, which is being corrupted in accordance with the lusts of deceit,

Ephesians 4:23 and that you be renewed in the spirit of your mind,

Ephesians 4:24 and put on the new self, which in [the likeness of] God has been created in righteousness and holiness of the truth.

Ephesians 4:25 Therefore, laying aside falsehood, SPEAK TRUTH EACH ONE [of you] WITH HIS NEIGHBOR, for we are members of one another.

Ephesians 4:26 BE ANGRY, AND [yet] DO NOT SIN; do not let the sun go down on your anger,

Ephesians 4:27 and do not give the devil an opportunity.

Ephesians 4:28 He who steals must steal no longer; but rather he must labor, performing with his own hands what is good, so that he will have [something] to share with one who has need.

Ephesians 4:29 Let no unwholesome word proceed from your mouth, but only such [a word] as is good for edification according to the need [of the moment], so that it will give grace to those who hear.

Ephesians 4:30 Do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

Ephesians 4:31 Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice.

Ephesians 4:32 Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you.

Ephesians 5:1 Therefore be imitators of God, as beloved children;

Ephesians 5:2 and walk in love, just as Christ also loved you and gave Himself up for us, an offering and a sacrifice to God as a fragrant aroma.

Ephesians 5:3 But immorality or any impurity or greed must not even be named among you, as is proper among saints;

Ephesians 5:4 and [there must be no] filthiness and silly talk, or coarse jesting, which are not fitting, but rather giving of thanks.

Ephesians 5:5 For this you know with certainty, that no immoral or impure person or covetous man, who is an idolater, has an inheritance in the kingdom of Christ and God.

Ephesians 5:6 Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience.

Ephesians 5:7 Therefore do not be partakers with them;

Ephesians 5:8 for you were formerly darkness, but now you are Light in the Lord; walk as children of Light

Ephesians 5:9 (for the fruit of the Light [consists] in all goodness and righteousness and truth),

Ephesians 5:10 trying to learn what is pleasing to the Lord.

Ephesians 5:11 Do not participate in the unfruitful deeds of darkness, but instead even expose them;

Ephesians 5:12 for it is disgraceful even to speak of the things which are done by them in secret.

Ephesians 5:13 But all things become visible when they are exposed by the light, for everything that becomes visible is light.

Ephesians 5:14 For this reason it says, “Awake, sleeper, And arise from the dead, And Christ will shine on you.”

Ephesians 5:15 Therefore be careful how you walk, not as unwise men but as wise,

Ephesians 5:16 making the most of your time, because the days are evil.

Ephesians 5:17 So then do not be foolish, but understand what the will of the Lord is.

Ephesians 5:18 And do not get drunk with wine, for that is dissipation, but be filled with the Spirit,

Ephesians 5:19 speaking to one another in psalms and hymns and spiritual songs, singing and making melody with your heart to the Lord;

Ephesians 5:20 always giving thanks for all things in the name of our Lord Jesus Christ to God, even the Father;

Ephesians 5:21 and be subject to one another in the fear of Christ.

Ephesians 5:22 Wives, [be subject] to your own husbands, as to the Lord.

Ephesians 5:23 For the husband is the head of the wife, as Christ also is the head of the church, He Himself [being] the Savior of the body.

Ephesians 5:24 But as the church is subject to Christ, so also the wives [ought to be] to their husbands in everything.

Ephesians 5:25 Husbands, love your wives, just as Christ also loved the church and gave Himself up for her,

Ephesians 5:26 so that He might sanctify her, having cleansed her by the washing of water with the word,

Ephesians 5:27 that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless.

Ephesians 5:28 So husbands ought also to love their own wives as their own bodies. He who loves his own wife loves himself;

Ephesians 5:29 for no one ever hated his own flesh, but nourishes and cherishes it, just as Christ also [does] the church,

Ephesians 5:30 because we are members of His body.

Ephesians 5:31 FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND MOTHER AND SHALL BE JOINED TO HIS WIFE, AND THE TWO SHALL BECOME ONE FLESH.

Ephesians 5:32 This mystery is great; but I am speaking with reference to Christ and the church.

Ephesians 5:33 Nevertheless, each individual among you also is to love his own wife even as himself, and the wife must [see to it] that she respects her husband.

Ephesians 6:1 Children, obey your parents in the Lord, for this is right.

Ephesians 6:2 HONOR YOUR FATHER AND MOTHER (which is the first commandment with a promise),

Ephesians 6:3 SO THAT IT MAY BE WELL WITH YOU, AND THAT YOU MAY LIVE LONG ON THE EARTH.

Ephesians 6:4 Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

Ephesians 6:5 Slaves, be obedient to those who are your masters according to the flesh, with fear and trembling, in the sincerity of your heart, as to Christ;

Ephesians 6:6 not by way of eyeservice, as men-pleasers, but as slaves of Christ, doing the will of God from the heart.

Ephesians 6:7 With good will render service, as to the Lord, and not to men,

Ephesians 6:8 knowing that whatever good thing each one does, this he will receive back from the Lord, whether slave or free.

Ephesians 6:9 And masters, do the same things to them, and give up threatening, knowing that both their Master and yours is in heaven, and there is no partiality with Him.

Ephesians 6:10 Finally, be strong in the Lord and in the strength of His might.

Ephesians 6:11 Put on the full armor of God, so that you will be able to stand firm against the schemes of the devil.

Ephesians 6:12 For our struggle is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual [forces] of wickedness in the heavenly [places].

Ephesians 6:13 Therefore, take up the full armor of God, so that you will be able to resist in the evil day, and having done everything, to stand firm.

Ephesians 6:14 Stand firm therefore, HAVING GIRDED YOUR LOINS WITH TRUTH, and HAVING PUT ON THE BREASTPLATE OF RIGHTEOUSNESS,

Ephesians 6:15 and having shod YOUR FEET WITH THE PREPARATION OF THE GOSPEL OF PEACE;

Ephesians 6:16 in addition to all, taking up the shield of faith with which you will be able to extinguish all the flaming arrows of the evil [one].

Ephesians 6:17 And take THE HELMET OF SALVATION, and the sword of the Spirit, which is the word of God.

Ephesians 6:18 With all prayer and petition pray at all times in the Spirit, and with this in view, be on the alert with all perseverance and petition for all the saints,

Ephesians 6:19 and [pray] on my behalf, that utterance may be given to me in the opening of my mouth, to make known with boldness the mystery of the gospel,

Ephesians 6:20 for which I am an ambassador in chains; that in [proclaiming] it I may speak boldly, as I ought to speak.

Ephesians 6:21 But that you also may know about my circumstances, how I am doing, Tychicus, the beloved brother and faithful minister in the Lord, will make everything known to you.

Ephesians 6:22 I have sent him to you for this very purpose, so that you may know about us, and that he may comfort your hearts.

Ephesians 6:23 Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

Ephesians 6:24 Grace be with all those who love our Lord Jesus Christ with incorruptible [love].

Philippians

1:1 Paul and Timothy, bond-servants of Christ Jesus, To all the saints in Christ Jesus who are in Philippi, including the overseers and deacons:

Philippians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

Philippians 1:3 I thank my God in all my remembrance of you,

Philippians 1:4 always offering prayer with joy in my every prayer for you all,

Philippians 1:5 in view of your participation in the gospel from the first day until now.

Philippians 1:6 [For I am] confident of this very thing, that He who began a good work in you will perfect it until the day of Christ Jesus.

Philippians 1:7 For it is only right for me to feel this way about you all, because I have you in my heart, since both in my imprisonment and in the defense and confirmation of the gospel, you all are partakers of grace with me.

Philippians 1:8 For God is my witness, how I long for you all with the affection of Christ Jesus.

Philippians 1:9 And this I pray, that your love may abound still more and more in real knowledge and all discernment,

Philippians 1:10 so that you may approve the things that are excellent, in order to be sincere and blameless until the day of Christ;

Philippians 1:11 having been filled with the fruit of righteousness which [comes] through Jesus Christ, to the glory and praise of God.

Philippians 1:12 Now I want you to know, brethren, that my circumstances have turned out for the greater progress of the gospel,

Philippians 1:13 so that my imprisonment in [the cause of] Christ has become well known throughout the whole praetorian guard and to everyone else,

Philippians 1:14 and that most of the brethren, trusting in the Lord because of my imprisonment, have far more courage to speak the word of God without fear.

Philippians 1:15 Some, to be sure, are preaching Christ even from envy and strife, but some also from good will;

Philippians 1:16 the latter [do it] out of love, knowing that I am appointed for the defense of the gospel;

Philippians 1:17 the former proclaim Christ out of selfish ambition rather than from pure motives, thinking to cause me distress in my imprisonment.

Philippians 1:18 What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed; and in this I rejoice. Yes, and I will rejoice,

Philippians 1:19 for I know that this will turn out for my deliverance through your prayers and the provision of the Spirit of Jesus Christ, Philippians 1:20 according to my earnest expectation and hope, that I will not be put to shame in anything, but [that] with all boldness, Christ will even now, as always, be exalted in my body, whether by life or by death.

Philippians 1:21 For to me, to live is Christ and to die is gain.

Philippians 1:22 But if [I am] to live [on] in the flesh, this [will mean] fruitful labor for me; and I do not know which to choose.

Philippians 1:23 But I am hard-pressed from both [directions], having the desire to depart and be with Christ, for [that] is very much better;

Philippians 1:24 yet to remain on in the flesh is more necessary for your sake.

Philippians 1:25 Convinced of this, I know that I will remain and continue with you all for your progress and joy in the faith,

Philippians 1:26 so that your proud confidence in me may abound in Christ Jesus through my coming to you again.

Philippians 1:27 Only conduct yourselves in a manner worthy of the gospel of Christ, so that whether I come and see you or remain absent, I will hear of you that you are standing firm in one spirit, with one mind striving together for the faith of the gospel;

Philippians 1:28 in no way alarmed by [your] opponents— which is a sign of destruction for them, but of salvation for you, and that [too], from God.

Philippians 1:29 For to you it has been granted for Christ's sake, not only to believe in Him, but also to suffer for His sake,

Philippians 1:30 experiencing the same conflict which you saw in me, and now hear [to be] in me.

Philippians 2:1 Therefore if there is any encouragement in Christ, if there is any consolation of love, if there is any fellowship of the Spirit, if any affection and compassion,

Philippians 2:2 make my joy complete by being of the same mind, maintaining the same love, united in spirit, intent on one purpose.

Philippians 2:3 Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves;

Philippians 2:4 do not [merely] look out for your own personal interests, but also for the interests of others.

Philippians 2:5 Have this attitude in yourselves which was also in Christ Jesus,

Philippians 2:6 who, although He existed in the form of God, did not regard equality with God a thing to be grasped, Philippians 2:7 but emptied Himself, taking the form of a bond-servant, [and] being made in the likeness of men.

Philippians 2:8 Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.

Philippians 2:9 For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name,

Philippians 2:10 so that at the name of Jesus EVERY KNEE WILL BOW, of those who are in heaven and on earth and under the earth,

Philippians 2:11 and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:12 So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your salvation with fear and trembling;

Philippians 2:13 for it is God who is at work in you, both to will and to work for [His] good pleasure.

Philippians 2:14 Do all things without grumbling or disputing;

Philippians 2:15 so that you will prove yourselves to be blameless and innocent, children of God above reproach in the midst of a crooked and perverse generation, among whom you appear as lights in the world,

Philippians 2:16 holding fast the word of life, so that in the day of Christ I will have reason to glory because I did not run in vain nor toil in vain.

Philippians 2:17 But even if I am being poured out as a drink offering upon the sacrifice and service of your faith, I rejoice and share my joy with you all.

Philippians 2:18 You too, [I urge you], rejoice in the same way and share your joy with me.

Philippians 2:19 But I hope in the Lord Jesus to send Timothy to you shortly, so that I also may be encouraged when I learn of your condition.

Philippians 2:20 For I have no one [else] of kindred spirit who will genuinely be concerned for your welfare.

Philippians 2:21 For they all seek after their own interests, not those of Christ Jesus.

Philippians 2:22 But you know of his proven worth, that he served with me in the furtherance of the gospel like a child [serving] his father.

Philippians 2:23 Therefore I hope to send him immediately, as soon as I see how things [go] with me;

Philippians 2:24 and I trust in the Lord that I myself also will be coming shortly.

Philippians 2:25 But I thought it necessary to send to you Epaphroditus, my brother and fellow worker and fellow soldier, who is also your messenger and minister to my need;

Philippians 2:26 because he was longing for you all and was distressed because you had heard that he was sick.

Philippians 2:27 For indeed he was sick to the point of death, but God had mercy on him, and not on him only but also on me, so that I would not have sorrow upon sorrow.

Philippians 2:28 Therefore I have sent him all the more eagerly so that when you see him again you may rejoice and I may be less concerned [about you].

Philippians 2:29 Receive him then in the Lord with all joy, and hold men like him in high regard;

Philippians 2:30 because he came close to death for the work of Christ, risking his life to complete what was deficient in your service to me.

Philippians 3:1 Finally, my brethren, rejoice in the Lord. To write the same things [again] is no trouble to me, and it is a safeguard for you.

Philippians 3:2 Beware of the dogs, beware of the evil workers, beware of the false circumcision;

Philippians 3:3 for we are the [true] circumcision, who worship in the Spirit of God and glory in Christ Jesus and put no confidence in the flesh,

Philippians 3:4 although I myself might have confidence even in the flesh. If anyone else has a mind to put confidence in the flesh, I far more:

Philippians 3:5 circumcised the eighth day, of the nation of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the Law, a Pharisee;

Philippians 3:6 as to zeal, a persecutor of the church; as to the righteousness which is in the Law, found blameless.

Philippians 3:7 But whatever things were gain to me, those things I have counted as loss for the sake of Christ.

Philippians 3:8 More than that, I count all things to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them but rubbish so that I may gain Christ,

Philippians 3:9 and may be found in Him, not having a righteousness of my own derived from [the] Law, but that which is through faith in Christ, the righteousness which [comes] from God on the basis of faith,

Philippians 3:10 that I may know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death;

Philippians 3:11 in order that I may attain to the resurrection from the dead.

Philippians 3:12 Not that I have already obtained [it] or have already become perfect, but I press on so that I may lay hold of that for which also I was laid hold of by Christ Jesus.

Philippians 3:13 Brethren, I do not regard myself as having laid hold of [it] yet; but one thing [I do]: forgetting what [lies] behind and reaching forward to what [lies] ahead,

Philippians 3:14 I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Philippians 3:15 Let us therefore, as many as are perfect, have this attitude; and if in anything you have a different attitude, God will reveal that also to you;

Philippians 3:16 however, let us keep living by that same [standard] to which we have attained.

Philippians 3:17 Brethren, join in following my example, and observe those who walk according to the pattern you have in us.

Philippians 3:18 For many walk, of whom I often told you, and now tell you even weeping, [that they are] enemies of the cross of Christ,

Philippians 3:19 whose end is destruction, whose god is [their] appetite, and [whose] glory is in their shame, who set their minds on earthly things.

Philippians 3:20 For our citizenship is in heaven, from which also we eagerly wait for a Savior, the Lord Jesus Christ;

Philippians 3:21 who will transform the body of our humble state into conformity with the body of His glory, by the exertion of the power that He has even to subject all things to Himself.

Philippians 4:1 Therefore, my beloved brethren whom I long [to see], my joy and crown, in this way stand firm in the Lord, my beloved.

Philippians 4:2 I urge Euodia and I urge Syntyche to live in harmony in the Lord.

Philippians 4:3 Indeed, true companion, I ask you also to help these women who have shared my struggle in [the cause of] the gospel, together with Clement also and the rest of my fellow workers, whose names are in the book of life.

Philippians 4:4 Rejoice in the Lord always; again I will say, rejoice!

Philippians 4:5 Let your gentle [spirit] be known to all men. The Lord is near.

Philippians 4:6 Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

Philippians 4:7 And the peace of God, which surpasses all comprehension, will guard your hearts and your minds in Christ Jesus.

Philippians 4:8 Finally, brethren, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is of good repute, if there is any excellence and if anything worthy of praise, dwell on these things.

Philippians 4:9 The things you have learned and received and heard and seen in me, practice these things, and the God of peace will be with you.

Philippians 4:10 But I rejoiced in the Lord greatly, that now at last you have revived your concern for me; indeed, you were concerned [before], but you lacked opportunity.

Philippians 4:11 Not that I speak from want, for I have learned to be content in whatever circumstances I am.

Philippians 4:12 I know how to get along with humble means, and I also know how to live in prosperity; in any and every circumstance I have learned the secret of being filled and going hungry, both of having abundance and suffering need.

Philippians 4:13 I can do all things through Him who strengthens me.

Philippians 4:14 Nevertheless, you have done well to share [with me] in my affliction.

Philippians 4:15 You yourselves also know, Philippians, that at the first preaching of the gospel, after I left Macedonia, no church shared with me in the matter of giving and receiving but you alone;

Philippians 4:16 for even in Thessalonica you sent [a gift] more than once for my needs.

Philippians 4:17 Not that I seek the gift itself, but I seek for the profit which increases to your account.

Philippians 4:18 But I have received everything in full and have an abundance; I am amply supplied, having received from Epaphroditus what you have sent, a fragrant aroma, an acceptable sacrifice, well-pleasing to God.

Philippians 4:19 And my God will supply all your needs according to His riches in glory in Christ Jesus.

Philippians 4:20 Now to our God and Father [be] the glory forever and ever. Amen.

Philippians 4:21 Greet every saint in Christ Jesus. The brethren who are with me greet you.

Philippians 4:22 All the saints greet you, especially those of Caesar’s household.

Philippians 4:23 The grace of the Lord Jesus Christ be with your spirit.

Colossians

1:1 Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother,

Colossians 1:2 To the saints and faithful brethren in Christ [who are] at Colossae: Grace to you and peace from God our Father.

Colossians 1:3 We give thanks to God, the Father of our Lord Jesus Christ, praying always for you,

Colossians 1:4 since we heard of your faith in Christ Jesus and the love which you have for all the saints;

Colossians 1:5 because of the hope laid up for you in heaven, of which you previously heard in the word of truth, the gospel

Colossians 1:6 which has come to you, just as in all the world also it is constantly bearing fruit and increasing, even as [it has been doing] in you also since the day you heard [of it] and understood the grace of God in truth;

Colossians 1:7 just as you learned [it] from Epaphras, our beloved fellow bond-servant, who is a faithful servant of Christ on our behalf,

Colossians 1:8 and he also informed us of your love in the Spirit.

Colossians 1:9 For this reason also, since the day we heard [of it], we have not ceased to pray for you and to ask that you may be filled with the knowledge of His will in all spiritual wisdom and understanding,

Colossians 1:10 so that you will walk in a manner worthy of the Lord, to please [Him] in all respects, bearing fruit in every good work and increasing in the knowledge of God;

Colossians 1:11 strengthened with all power, according to His glorious might, for the attaining of all steadfastness and patience; joyously

Colossians 1:12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in Light.

Colossians 1:13 For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son,

Colossians 1:14 in whom we have redemption, the forgiveness of sins.

Colossians 1:15 He is the image of the invisible God, the firstborn of all creation.

Colossians 1:16 For by Him all things were created, [both] in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities— all things have been created through Him and for Him.

Colossians 1:17 He is before all things, and in Him all things hold together.

Colossians 1:18 He is also head of the body, the church; and He is the beginning, the firstborn from the dead, so that He Himself will come to have first place in everything.

Colossians 1:19 For it was the [Father's] good pleasure for all the fullness to dwell in Him,

Colossians 1:20 and through Him to reconcile all things to Himself, having made peace through the blood of His cross; through Him, [I say], whether things on earth or things in heaven.

Colossians 1:21 And although you were formerly alienated and hostile in mind, [engaged] in evil deeds,

Colossians 1:22 yet He has now reconciled you in His fleshly body through death, in order to present you before Him holy and blameless and beyond reproach—

Colossians 1:23 if indeed you continue in the faith firmly established and steadfast, and not moved away from the hope of the gospel that you have heard, which was proclaimed in all creation under heaven, and of which I, Paul, was made a minister.

Colossians 1:24 Now I rejoice in my sufferings for your sake, and in my flesh I do my share on behalf of His body, which is the church, in filling up what is lacking in Christ's afflictions.

Colossians 1:25 Of [this church] I was made a minister according to the stewardship from God bestowed on me for your benefit, so that I might fully carry out the [preaching of] the word of God,

Colossians 1:26 [that is], the mystery which has been hidden from the [past] ages and generations, but has now been manifested to His saints,

Colossians 1:27 to whom God willed to make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory.

Colossians 1:28 We proclaim Him, admonishing every man and teaching every man with all wisdom, so that we may present every man complete in Christ.

Colossians 1:29 For this purpose also I labor, striving according to His power, which mightily works within me.

Colossians 2:1 For I want you to know how great a struggle I have on your behalf and for those who are at Laodicea, and for all those who have not personally seen my face,

Colossians 2:2 that their hearts may be encouraged, having been knit together in love, and [attaining] to all the wealth that comes from the full assurance of understanding, [resulting] in a true knowledge of God's mystery, [that is], Christ [Himself], Colossians 2:3 in whom are hidden all the treasures of wisdom and knowledge.

Colossians 2:4 I say this so that no one will delude you with persuasive argument.

Colossians 2:5 For even though I am absent in body, nevertheless I am with you in spirit, rejoicing to see your good discipline and the stability of your faith in Christ.

Colossians 2:6 Therefore as you have received Christ Jesus the Lord, [so] walk in Him,

Colossians 2:7 having been firmly rooted [and now] being built up in Him and established in your faith, just as you were instructed, [and] overflowing with gratitude.

Colossians 2:8 See to it that no one takes you captive through philosophy and empty deception, according to the tradition of men, according to the elementary principles of the world, rather than according to Christ.

Colossians 2:9 For in Him all the fullness of Deity dwells in bodily form,

Colossians 2:10 and in Him you have been made complete, and He is the head over all rule and authority;

Colossians 2:11 and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh by the circumcision of Christ;

Colossians 2:12 having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead.

Colossians 2:13 When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions,

Colossians 2:14 having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross.

Colossians 2:15 When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him.

Colossians 2:16 Therefore no one is to act as your judge in regard to food or drink or in respect to a festival or a new moon or a Sabbath day—

Colossians 2:17 things which are a [mere] shadow of what is to come; but the substance belongs to Christ.

Colossians 2:18 Let no one keep defrauding you of your prize by delighting in self-abasement and the worship of the angels, taking his stand on [visions] he has seen, inflated without cause by his fleshly mind,

Colossians 2:19 and not holding fast to the head, from whom the entire body, being supplied and held together by the joints and ligaments, grows with a growth which is from God.

Colossians 2:20 If you have died with Christ to the elementary principles of the world, why, as if you were living in the world, do you submit yourself to decrees, such as,

Colossians 2:21 “Do not handle, do not taste, do not touch!”

Colossians 2:22 (which all [refer] [to] things destined to perish with use)— in accordance with the commandments and teachings of men?

Colossians 2:23 These are matters which have, to be sure, the appearance of wisdom in self-made religion and self-abasement and severe treatment of the body, [but are] of no value against fleshly indulgence.

Colossians 3:1 Therefore if you have been raised up with Christ, keep seeking the things above, where Christ is, seated at the right hand of God.

Colossians 3:2 Set your mind on the things above, not on the things that are on earth.

Colossians 3:3 For you have died and your life is hidden with Christ in God.

Colossians 3:4 When Christ, who is our life, is revealed, then you also will be revealed with Him in glory.

Colossians 3:5 Therefore consider the members of your earthly body as dead to immorality, impurity, passion, evil desire, and greed, which amounts to idolatry.

Colossians 3:6 For it is because of these things that the wrath of God will come upon the sons of disobedience,

Colossians 3:7 and in them you also once walked, when you were living in them.

Colossians 3:8 But now you also, put them all aside: anger, wrath, malice, slander, [and] abusive speech from your mouth.

Colossians 3:9 Do not lie to one another, since you laid aside the old self with its [evil] practices,

Colossians 3:10 and have put on the new self who is being renewed to a true knowledge according to the image of the One who created him—

Colossians 3:11 [a renewal] in which there is no [distinction between] Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and freeman, but Christ is all, and in all.

Colossians 3:12 So, as those who have been chosen of God, holy and beloved, put on a heart of compassion, kindness, humility, gentleness and patience;

Colossians 3:13 bearing with one another, and forgiving each other, whoever has a complaint against anyone; just as the Lord forgave you, so also should you.

Colossians 3:14 Beyond all these things [put on] love, which is the perfect bond of unity.

Colossians 3:15 Let the peace of Christ rule in your hearts, to which indeed you were called in one body; and be thankful.

Colossians 3:16 Let the word of Christ richly dwell within you, with all wisdom teaching and admonishing one another with psalms [and] hymns [and] spiritual songs, singing with thankfulness in your hearts to God.

Colossians 3:17 Whatever you do in word or deed, [do] all in the name of the Lord Jesus, giving thanks through Him to God the Father.

Colossians 3:18 Wives, be subject to your husbands, as is fitting in the Lord.

Colossians 3:19 Husbands, love your wives and do not be embittered against them.

Colossians 3:20 Children, be obedient to your parents in all things, for this is well-pleasing to the Lord.

Colossians 3:21 Fathers, do not exasperate your children, so that they will not lose heart.

Colossians 3:22 Slaves, in all things obey those who are your masters on earth, not with external service, as those who [merely] please men, but with sincerity of heart, fearing the Lord.

Colossians 3:23 Whatever you do, do your work heartily, as for the Lord rather than for men,

Colossians 3:24 knowing that from the Lord you will receive the reward of the inheritance. It is the Lord Christ whom you serve.

Colossians 3:25 For he who does wrong will receive the consequences of the wrong which he has done, and that without partiality.

Colossians 4:1 Masters, grant to your slaves justice and fairness, knowing that you too have a Master in heaven.

Colossians 4:2 Devote yourselves to prayer, keeping alert in it with [an attitude of] thanksgiving;

Colossians 4:3 praying at the same time for us as well, that God will open up to us a door for the word, so that we may speak forth the mystery of Christ, for which I have also been imprisoned;

Colossians 4:4 that I may make it clear in the way I ought to speak.

Colossians 4:5 Conduct yourselves with wisdom toward outsiders, making the most of the opportunity.

Colossians 4:6 Let your speech always be with grace, [as though] seasoned with salt, so that you will know how you should respond to each person.

Colossians 4:7 As to all my affairs, Tychicus, [our] beloved brother and faithful servant and fellow bond-servant in the Lord, will bring you information.

Colossians 4:8 [For] I have sent him to you for this very purpose, that you may know about our circumstances and that he may encourage your hearts;

Colossians 4:9 and with him Onesimus, [our] faithful and beloved brother, who is one of your [number]. They will inform you about the whole situation here.

Colossians 4:10 Aristarchus, my fellow prisoner, sends you his greetings; and [also] Barnabas's cousin Mark (about whom you received instructions; if he comes to you, welcome him);

Colossians 4:11 and [also] Jesus who is called Justus; these are the only fellow workers for the kingdom of God who are from the circumcision, and they have proved to be an encouragement to me.

Colossians 4:12 Epaphras, who is one of your number, a bondslave of Jesus Christ, sends you his greetings, always laboring earnestly for you in his prayers, that you may stand perfect and fully assured in all the will of God.

Colossians 4:13 For I testify for him that he has a deep concern for you and for those who are in Laodicea and Hierapolis.

Colossians 4:14 Luke, the beloved physician, sends you his greetings, and [also] Demas.

Colossians 4:15 Greet the brethren who are in Laodicea and also Nympha and the church that is in her house.

Colossians 4:16 When this letter is read among you, have it also read in the church of the Laodiceans; and you, for your part read my letter [that is coming] from Laodicea.

Colossians 4:17 Say to Archippus, "Take heed to the ministry which you have received in the Lord, that you may fulfill it."

Colossians 4:18 I, Paul, write this greeting with my own hand. Remember my imprisonment. Grace be with you.

1 Thessalonians

1:1 Paul and Silvanus and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

1 Thessalonians 1:2 We give thanks to God always for all of you, making mention [of you] in our prayers;

1 Thessalonians 1:3 constantly bearing in mind your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ in the presence of our God and Father,

1 Thessalonians 1:4 knowing, brethren beloved by God, [His] choice of you;

1 Thessalonians 1:5 for our gospel did not come to you in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of men we proved to be among you for your sake.

1 Thessalonians 1:6 You also became imitators of us and of the Lord, having received the word in much tribulation with the joy of the Holy Spirit,

1 Thessalonians 1:7 so that you became an example to all the believers in Macedonia and in Achaia.

1 Thessalonians 1:8 For the word of the Lord has sounded forth from you, not only in Macedonia and Achaia, but also in every place your faith toward God has gone forth, so that we have no need to say anything.

1 Thessalonians 1:9 For they themselves report about us what kind of a reception we had with you, and how you turned to God from idols to serve a living and true God,

1 Thessalonians 1:10 and to wait for His Son from heaven, whom He raised from the dead, [that is] Jesus, who rescues us from the wrath to come.

1 Thessalonians 2:1 For you yourselves know, brethren, that our coming to you was not in vain,

1 Thessalonians 2:2 but after we had already suffered and been mistreated in Philippi, as you know, we had the boldness in our God to speak to you the gospel of God amid much opposition.

1 Thessalonians 2:3 For our exhortation does not [come] from error or impurity or by way of deceit;

1 Thessalonians 2:4 but just as we have been approved by God to be entrusted with the gospel, so we speak, not as pleasing men, but God who examines our hearts.

1 Thessalonians 2:5 For we never came with flattering speech, as you know, nor with a pretext for greed— God is witness—

1 Thessalonians 2:6 nor did we seek glory from men, either from you or from others, even though as apostles of Christ we might have asserted our authority.

1 Thessalonians 2:7 But we proved to be gentle among you, as a nursing [mother] tenderly cares for her own children.

1 Thessalonians 2:8 Having so fond an affection for you, we were well-pleased to impart to you not only the gospel of God but also our own lives, because you had become very dear to us.

1 Thessalonians 2:9 For you recall, brethren, our labor and hardship, [how] working night and day so as not to be a burden to any of you, we proclaimed to you the gospel of God.

1 Thessalonians 2:10 You are witnesses, and [so is] God, how devoutly and uprightly and blamelessly we behaved toward you believers;

1 Thessalonians 2:11 just as you know how we [were] exhorting and encouraging and imploring each one of you as a father [would] his own children,

1 Thessalonians 2:12 so that you would walk in a manner worthy of the God who calls you into His own kingdom and glory.

1 Thessalonians 2:13 For this reason we also constantly thank God that when you received the word of God which you heard from us, you accepted [it] not [as] the word of men, but [for] what it really is, the word of God, which also performs its work in you who believe.

1 Thessalonians 2:14 For you, brethren, became imitators of the churches of God in Christ Jesus that are in Judea, for you also endured the same sufferings at the hands of your own countrymen, even as they [did] from the Jews,

1 Thessalonians 2:15 who both killed the Lord Jesus and the prophets, and drove us out. They are not pleasing to God, but hostile to all men,

1 Thessalonians 2:16 hindering us from speaking to the Gentiles so that they may be saved; with the result that they always fill up the measure of their sins. But wrath has come upon them to the utmost.

1 Thessalonians 2:17 But we, brethren, having been taken away from you for a short while— in person, not in spirit— were all the more eager with great desire to see your face.

1 Thessalonians 2:18 For we wanted to come to you— I, Paul, more than once— and [yet] Satan hindered us.

1 Thessalonians 2:19 For who is our hope or joy or crown of exultation? Is it not even you, in the presence of our Lord Jesus at His coming?

1 Thessalonians 2:20 For you are our glory and joy.

1 Thessalonians 3:1 Therefore when we could endure [it] no longer, we thought it best to be left behind at Athens alone,

1 Thessalonians 3:2 and we sent Timothy, our brother and God's fellow worker in the gospel of Christ, to strengthen and encourage you as to your faith,

1 Thessalonians 3:3 so that no one would be disturbed by these afflictions; for you yourselves know that we have been destined for this.

1 Thessalonians 3:4 For indeed when we were with you, we [kept] telling you in advance that we were going to suffer affliction; and so it came to pass, as you know.

1 Thessalonians 3:5 For this reason, when I could endure [it] no longer, I also sent to find out about your faith, for fear that the tempter might have tempted you, and our labor would be in vain.

1 Thessalonians 3:6 But now that Timothy has come to us from you, and has brought us good news of your faith and love, and that you always think kindly of us, longing to see us just as we also long to see you,

1 Thessalonians 3:7 for this reason, brethren, in all our distress and affliction we were comforted about you through your faith;

1 Thessalonians 3:8 for now we [really] live, if you stand firm in the Lord.

1 Thessalonians 3:9 For what thanks can we render to God for you in return for all the joy with which we rejoice before our God on your account,

1 Thessalonians 3:10 as we night and day keep praying most earnestly that we may see your face, and may complete what is lacking in your faith?

1 Thessalonians 3:11 Now may our God and Father Himself and Jesus our Lord direct our way to you;

1 Thessalonians 3:12 and may the Lord cause you to increase and abound in love for one another, and for all people, just as we also [do] for you;

1 Thessalonians 3:13 so that He may establish your hearts without blame in holiness before our God and Father at the coming of our Lord Jesus with all His saints.

1 Thessalonians 4:1 Finally then, brethren, we request and exhort you in the Lord Jesus, that as you received from us [instruction] as to how you ought to walk and please God (just as you actually do walk), that you excel still more.

1 Thessalonians 4:2 For you know what commandments we gave you by [the authority of] the Lord Jesus.

1 Thessalonians 4:3 For this is the will of God, your sanctification; [that is], that you abstain from sexual immorality;

1 Thessalonians 4:4 that each of you know how to possess his own vessel in sanctification and honor,

1 Thessalonians 4:5 not in lustful passion, like the Gentiles who do not know God;

1 Thessalonians 4:6 [and] that no man transgress and defraud his brother in the matter because the Lord is [the] avenger in all these things, just as we also told you before and solemnly warned [you].

1 Thessalonians 4:7 For God has not called us for the purpose of impurity, but in sanctification.

1 Thessalonians 4:8 So, he who rejects [this] is not rejecting man but the God who gives His Holy Spirit to you.

1 Thessalonians 4:9 Now as to the love of the brethren, you have no need for [anyone] to write to you, for you yourselves are taught by God to love one another;

1 Thessalonians 4:10 for indeed you do practice it toward all the brethren who are in all Macedonia. But we urge you, brethren, to excel still more,

1 Thessalonians 4:11 and to make it your ambition to lead a quiet life and attend to your own business and work with your hands, just as we commanded you,

1 Thessalonians 4:12 so that you will behave properly toward outsiders and not be in any need.

1 Thessalonians 4:13 But we do not want you to be uninformed, brethren, about those who are asleep, so that you will not grieve as do the rest who have no hope.

1 Thessalonians 4:14 For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus.

1 Thessalonians 4:15 For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord, will not precede those who have fallen asleep.

1 Thessalonians 4:16 For the Lord Himself will descend from heaven with a shout, with the voice of [the] archangel and with the trumpet of God, and the dead in Christ will rise first.

1 Thessalonians 4:17 Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord.

1 Thessalonians 4:18 Therefore comfort one another with these words.

1 Thessalonians 5:1 Now as to the times and the epochs, brethren, you have no need of anything to be written to you.

1 Thessalonians 5:2 For you yourselves know full well that the day of the Lord will come just like a thief in the night.

1 Thessalonians 5:3 While they are saying, “Peace and safety!” then destruction will come upon them suddenly like labor pains upon a woman with child, and they will not escape.

1 Thessalonians 5:4 But you, brethren, are not in darkness, that the day would overtake you like a thief;

1 Thessalonians 5:5 for you are all sons of light and sons of day. We are not of night nor of darkness;

1 Thessalonians 5:6 so then let us not sleep as others do, but let us be alert and sober.

1 Thessalonians 5:7 For those who sleep do their sleeping at night, and those who get drunk get drunk at night.

1 Thessalonians 5:8 But since we are of [the] day, let us be sober, having put on the breastplate of faith and love, and as a helmet, the hope of salvation.

1 Thessalonians 5:9 For God has not destined us for wrath, but for obtaining salvation through our Lord Jesus Christ,

1 Thessalonians 5:10 who died for us, so that whether we are awake or asleep, we will live together with Him.

1 Thessalonians 5:11 Therefore encourage one another and build up one another, just as you also are doing.

1 Thessalonians 5:12 But we request of you, brethren, that you appreciate those who diligently labor among you, and have charge over you in the Lord and give you instruction,

1 Thessalonians 5:13 and that you esteem them very highly in love because of their work. Live in peace with one another.

1 Thessalonians 5:14 We urge you, brethren, admonish the unruly, encourage the fainthearted, help the weak, be patient with everyone.

1 Thessalonians 5:15 See that no one repays another with evil for evil, but always seek after that which is good for one another and for all people.

1 Thessalonians 5:16 Rejoice always;

1 Thessalonians 5:17 pray without ceasing;

1 Thessalonians 5:18 in everything give thanks; for this is God’s will for you in Christ Jesus.

1 Thessalonians 5:19 Do not quench the Spirit;

1 Thessalonians 5:20 do not despise prophetic utterances.

1 Thessalonians 5:21 But examine everything [carefully]; hold fast to that which is good;

1 Thessalonians 5:22 abstain from every form of evil.

1 Thessalonians 5:23 Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ.

1 Thessalonians 5:24 Faithful is He who calls you, and He also will bring it to pass.

1 Thessalonians 5:25 Brethren, pray for us.

1 Thessalonians 5:26 Greet all the brethren with a holy kiss.

1 Thessalonians 5:27 I adjure you by the Lord to have this letter read to all the brethren.

1 Thessalonians 5:28 The grace of our Lord Jesus Christ be with you.

2 Thessalonians

1:1 Paul and Silvanus and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

2 Thessalonians 1:2 Grace to you and peace from God the Father and the Lord Jesus Christ.

2 Thessalonians 1:3 We ought always to give thanks to God for you, brethren, as is [only] fitting, because your faith is greatly enlarged, and the love of each one of you toward one another grows [ever] greater;

2 Thessalonians 1:4 therefore, we ourselves speak proudly of you among the churches of God for your perseverance and faith in the midst of all your persecutions and afflictions which you endure.

2 Thessalonians 1:5 [This is] a plain indication of God’s righteous judgment so that you will be considered worthy of the kingdom of God, for which indeed you are suffering.

2 Thessalonians 1:6 For after all it is [only] just for God to repay with affliction those who afflict you,

2 Thessalonians 1:7 and [to give] relief to you who are afflicted and to us as well when the Lord Jesus will be revealed from heaven with His mighty angels in flaming fire,

2 Thessalonians 1:8 dealing out retribution to those who do not know God and to those who do not obey the gospel of our Lord Jesus.

2 Thessalonians 1:9 These will pay the penalty of eternal destruction, away from the presence of the Lord and from the glory of His power,

2 Thessalonians 1:10 when He comes to be glorified in His saints on that day, and to be marveled at among all who have believed— for our testimony to you was believed.

2 Thessalonians 1:11 To this end also we pray for you always, that our God will count you worthy of your calling, and fulfill every desire for goodness and the work of faith with power,

2 Thessalonians 1:12 so that the name of our Lord Jesus will be glorified in you, and you in Him, according to the grace of our God and [the] Lord Jesus Christ.

2 Thessalonians 2:1 Now we request you, brethren, with regard to the coming of our Lord Jesus Christ and our gathering together to Him,

2 Thessalonians 2:2 that you not be quickly shaken from your composure or be disturbed either by a spirit or a message or a letter as if from us, to the effect that the day of the Lord has come.

2 Thessalonians 2:3 Let no one in any way deceive you, for [it will not come] unless the apostasy comes first, and the man of lawlessness is revealed, the son of destruction,

2 Thessalonians 2:4 who opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, displaying himself as being God.

2 Thessalonians 2:5 Do you not remember that while I was still with you, I was telling you these things?

2 Thessalonians 2:6 And you know what restrains him now, so that in his time he will be revealed.

2 Thessalonians 2:7 For the mystery of lawlessness is already at work; only he who now restrains [will do so] until he is taken out of the way.

2 Thessalonians 2:8 Then that lawless one will be revealed whom the Lord will slay with the breath of His mouth and bring to an end by the appearance of His coming;

2 Thessalonians 2:9 [that is], the one whose coming is in accord with the activity of Satan, with all power and signs and false wonders,

2 Thessalonians 2:10 and with all the deception of wickedness for those who perish, because they did not receive the love of the truth so as to be saved.

2 Thessalonians 2:11 For this reason God will send upon them a deluding influence so that they will believe what is false,

2 Thessalonians 2:12 in order that they all may be judged who did not believe the truth, but took pleasure in wickedness.

2 Thessalonians 2:13 But we should always give thanks to God for you, brethren beloved by the Lord, because God has chosen you from the beginning for salvation through sanctification by the Spirit and faith in the truth.

2 Thessalonians 2:14 It was for this He called you through our gospel, that you may gain the glory of our Lord Jesus Christ.

2 Thessalonians 2:15 So then, brethren, stand firm and hold to the traditions which you were taught, whether by word [of mouth] or by letter from us.

2 Thessalonians 2:16 Now may our Lord Jesus Christ Himself and God our Father, who has loved us and given us eternal comfort and good hope by grace,

2 Thessalonians 2:17 comfort and strengthen your hearts in every good work and word.

2 Thessalonians 3:1 Finally, brethren, pray for us that the word of the Lord will spread rapidly and be glorified, just as [it did] also with you;

2 Thessalonians 3:2 and that we will be rescued from perverse and evil men; for not all have faith.

2 Thessalonians 3:3 But the Lord is faithful, and He will strengthen and protect you from the evil [one].

2 Thessalonians 3:4 We have confidence in the Lord concerning you, that you are doing and will [continue to] do what we command.

2 Thessalonians 3:5 May the Lord direct your hearts into the love of God and into the steadfastness of Christ.

2 Thessalonians 3:6 Now we command you, brethren, in the name of our Lord Jesus Christ, that you keep away from every brother who leads an unruly life and not according to the tradition which you received from us.

2 Thessalonians 3:7 For you yourselves know how you ought to follow our example, because we did not act in an undisciplined manner among you,

2 Thessalonians 3:8 nor did we eat anyone’s bread without paying for it, but with labor and hardship we [kept] working night and day so that we would not be a burden to any of you;

2 Thessalonians 3:9 not because we do not have the right [to this], but in order to offer ourselves as a model for you, so that you would follow our example.

2 Thessalonians 3:10 For even when we were with you, we used to give you this order: if anyone is not willing to work, then he is not to eat, either.

2 Thessalonians 3:11 For we hear that some among you are leading an undisciplined life, doing no work at all, but acting like busybodies.

2 Thessalonians 3:12 Now such persons we command and exhort in the Lord Jesus Christ to work in quiet fashion and eat their own bread.

2 Thessalonians 3:13 But as for you, brethren, do not grow weary of doing good.

2 Thessalonians 3:14 If anyone does not obey our instruction in this letter, take special note of that person and do not associate with him, so that he will be put to shame.

2 Thessalonians 3:15 [Yet] do not regard him as an enemy, but admonish him as a brother.

2 Thessalonians 3:16 Now may the Lord of peace Himself continually grant you peace in every circumstance. The Lord be with you all!

2 Thessalonians 3:17 I, Paul, write this greeting with my own hand, and this is a distinguishing mark in every letter; this is the way I write.

2 Thessalonians 3:18 The grace of our Lord Jesus Christ be with you all.

1 Timothy

1:1 Paul, an apostle of Christ Jesus according to the commandment of God our Savior, and of Christ Jesus, [who is] our hope,

1 Timothy 1:2 To Timothy, [my] true child in [the] faith: Grace, mercy [and] peace from God the Father and Christ Jesus our Lord.

1 Timothy 1:3 As I urged you upon my departure for Macedonia, remain on at Ephesus so that you may instruct certain men not to teach strange doctrines,

1 Timothy 1:4 nor to pay attention to myths and endless genealogies, which give rise to mere speculation rather than [furthering] the administration of God which is by faith.

1 Timothy 1:5 But the goal of our instruction is love from a pure heart and a good conscience and a sincere faith.

1 Timothy 1:6 For some men, straying from these things, have turned aside to fruitless discussion,

1 Timothy 1:7 wanting to be teachers of the Law, even though they do not understand either what they are saying or the matters about which they make confident assertions.

1 Timothy 1:8 But we know that the Law is good, if one uses it lawfully,

1 Timothy 1:9 realizing the fact that law is not made for a righteous person, but for those who are lawless and rebellious, for the ungodly and sinners, for the unholy and profane, for those who kill their fathers or mothers, for murderers

1 Timothy 1:10 and immoral men and homosexuals and kidnappers and liars and perjurers, and whatever else is contrary to sound teaching,

1 Timothy 1:11 according to the glorious gospel of the blessed God, with which I have been entrusted.

1 Timothy 1:12 I thank Christ Jesus our Lord, who has strengthened me, because He considered me faithful, putting me into service,

1 Timothy 1:13 even though I was formerly a blasphemer and a persecutor and a violent aggressor. Yet I was shown mercy because I acted ignorantly in unbelief;

1 Timothy 1:14 and the grace of our Lord was more than abundant, with the faith and love which are [found] in Christ Jesus.

1 Timothy 1:15 It is a trustworthy statement, deserving full acceptance, that Christ Jesus came into the world to save sinners, among whom I am foremost [of all].

1 Timothy 1:16 Yet for this reason I found mercy, so that in me as the foremost, Jesus Christ might demonstrate His perfect patience as an example for those who would believe in Him for eternal life.

1 Timothy 1:17 Now to the King eternal, immortal, invisible, the only God, [be] honor and glory forever and ever. Amen.

1 Timothy 1:18 This command I entrust to you, Timothy, [my] son, in accordance with the prophecies previously made concerning you, that by them you fight the good fight,

1 Timothy 1:19 keeping faith and a good conscience, which some have rejected and suffered shipwreck in regard to their faith.

1 Timothy 1:20 Among these are Hymenaeus and Alexander, whom I have handed over to Satan, so that they will be taught not to blaspheme.

1 Timothy 2:1 First of all, then, I urge that entreaties [and] prayers, petitions [and] thanksgivings, be made on behalf of all men,

1 Timothy 2:2 for kings and all who are in authority, so that we may lead a tranquil and quiet life in all godliness and dignity.

1 Timothy 2:3 This is good and acceptable in the sight of God our Savior,

1 Timothy 2:4 who desires all men to be saved and to come to the knowledge of the truth.

1 Timothy 2:5 For there is one God, [and] one mediator also between God and men, [the] man Christ Jesus,

1 Timothy 2:6 who gave Himself as a ransom for all, the testimony [given] at the proper time.

1 Timothy 2:7 For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying) as a teacher of the Gentiles in faith and truth.

1 Timothy 2:8 Therefore I want the men in every place to pray, lifting up holy hands, without wrath and dissension.

1 Timothy 2:9 Likewise, [I want] women to adorn themselves with proper clothing, modestly and discreetly, not with braided hair and gold or pearls or costly garments,

1 Timothy 2:10 but rather by means of good works, as is proper for women making a claim to godliness.

1 Timothy 2:11 A woman must quietly receive instruction with entire submissiveness.

1 Timothy 2:12 But I do not allow a woman to teach or exercise authority over a man, but to remain quiet.

1 Timothy 2:13 For it was Adam who was first created, [and] then Eve.

1 Timothy 2:14 And [it was] not Adam [who] was deceived, but the woman being deceived, fell into transgression.

1 Timothy 2:15 But [women] will be preserved through the bearing of children if they continue in faith and love and sanctity with self-restraint.

1 Timothy 3:1 It is a trustworthy statement: if any man aspires to the office of overseer, it is a fine work he desires [to do].

1 Timothy 3:2 An overseer, then, must be above reproach, the husband of one wife, temperate, prudent, respectable, hospitable, able to teach,

1 Timothy 3:3 not addicted to wine or pugnacious, but gentle, peaceable, free from the love of money.

1 Timothy 3:4 [He must be] one who manages his own household well, keeping his children under control with all dignity

1 Timothy 3:5 (but if a man does not know how to manage his own household, how will he take care of the church of God?),

1 Timothy 3:6 [and] not a new convert, so that he will not become conceited and fall into the condemnation incurred by the devil.

1 Timothy 3:7 And he must have a good reputation with those outside [the church], so that he will not fall into reproach and the snare of the devil.

1 Timothy 3:8 Deacons likewise [must be] men of dignity, not double-tongued, or addicted to much wine or fond of sordid gain,

1 Timothy 3:9 [but] holding to the mystery of the faith with a clear conscience.

1 Timothy 3:10 These men must also first be tested; then let them serve as deacons if they are beyond reproach.

1 Timothy 3:11 Women [must] likewise [be] dignified, not malicious gossips, but temperate, faithful in all things.

1 Timothy 3:12 Deacons must be husbands of [only] one wife, [and] good managers of [their] children and their own households.

1 Timothy 3:13 For those who have served well as deacons obtain for themselves a high standing and great confidence in the faith that is in Christ Jesus.

1 Timothy 3:14 I am writing these things to you, hoping to come to you before long;

1 Timothy 3:15 but in case I am delayed, [I write] so that you will know how one ought to conduct himself in the household of God, which is the church of the living God, the pillar and support of the truth.

1 Timothy 3:16 By common confession, great is the mystery of godliness: He who was revealed in the flesh, Was vindicated in the Spirit, Seen by angels, Proclaimed among the nations, Believed on in the world, Taken up in glory.

1 Timothy 4:1 But the Spirit explicitly says that in later times some will fall away from the faith, paying attention to deceitful spirits and doctrines of demons,

1 Timothy 4:2 by means of the hypocrisy of liars seared in their own conscience as with a branding iron,

1 Timothy 4:3 [men] who forbid marriage [and advocate] abstaining from foods which God has created to be gratefully shared in by those who believe and know the truth.

1 Timothy 4:4 For everything created by God is good, and nothing is to be rejected if it is received with gratitude;

1 Timothy 4:5 for it is sanctified by means of the word of God and prayer.

1 Timothy 4:6 In pointing out these things to the brethren, you will be a good servant of Christ Jesus, [constantly] nourished on the words of the faith and of the sound doctrine which you have been following.

1 Timothy 4:7 But have nothing to do with worldly fables fit only for old women. On the other hand, discipline yourself for the purpose of godliness;

1 Timothy 4:8 for bodily discipline is only of little profit, but godliness is profitable for all things, since it holds promise for the present life and [also] for the [life] to come.

1 Timothy 4:9 It is a trustworthy statement deserving full acceptance.

1 Timothy 4:10 For it is for this we labor and strive, because we have fixed our hope on the living God, who is the Savior of all men, especially of believers.

1 Timothy 4:11 Prescribe and teach these things.

1 Timothy 4:12 Let no one look down on your youthfulness, but [rather] in speech, conduct, love, faith [and] purity, show yourself an example of those who believe.

1 Timothy 4:13 Until I come, give attention to the [public] reading [of Scripture], to exhortation and teaching.

1 Timothy 4:14 Do not neglect the spiritual gift within you, which was bestowed on you through prophetic utterance with the laying on of hands by the presbytery.

1 Timothy 4:15 Take pains with these things; be [absorbed] in them, so that your progress will be evident to all.

1 Timothy 4:16 Pay close attention to yourself and to your teaching; persevere in these things, for as you do this you will ensure salvation both for yourself and for those who hear you.

1 Timothy 5:1 Do not sharply rebuke an older man, but [rather] appeal to [him] as a father, [to] the younger men as brothers,

1 Timothy 5:2 the older women as mothers, [and] the younger women as sisters, in all purity.

1 Timothy 5:3 Honor widows who are widows indeed;

1 Timothy 5:4 but if any widow has children or grandchildren, they must first learn to practice piety in regard to their own family and to make some return to their parents; for this is acceptable in the sight of God.

1 Timothy 5:5 Now she who is a widow indeed and who has been left alone, has fixed her hope on God and continues in entreaties and prayers night and day.

1 Timothy 5:6 But she who gives herself to wanton pleasure is dead even while she lives.

1 Timothy 5:7 Prescribe these things as well, so that they may be above reproach.

1 Timothy 5:8 But if anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an unbeliever.

1 Timothy 5:9 A widow is to be put on the list only if she is not less than sixty years old, [having been] the wife of one man,

1 Timothy 5:10 having a reputation for good works; [and] if she has brought up children, if she has shown hospitality to strangers, if she has washed the saints' feet, if she has assisted those in distress, [and] if she has devoted herself to every good work.

1 Timothy 5:11 But refuse [to put] younger widows [on the list], for when they feel sensual desires in disregard of Christ, they want to get married,

1 Timothy 5:12 [thus] incurring condemnation, because they have set aside their previous pledge.

1 Timothy 5:13 At the same time they also learn [to be] idle, as they go around from house to house; and not merely idle, but also gossips and busybodies, talking about things not proper [to mention].

1 Timothy 5:14 Therefore, I want younger [widows] to get married, bear children, keep house, [and] give the enemy no occasion for reproach;

1 Timothy 5:15 for some have already turned aside to follow Satan.

1 Timothy 5:16 If any woman who is a believer has [dependent] widows, she must assist them and the church must not be burdened, so that it may assist those who are widows indeed.

1 Timothy 5:17 The elders who rule well are to be considered worthy of double honor, especially those who work hard at preaching and teaching.

1 Timothy 5:18 For the Scripture says, “YOU SHALL NOT MUZZLE THE OX WHILE HE IS THRESHING,” and “The laborer is worthy of his wages.”

1 Timothy 5:19 Do not receive an accusation against an elder except on the basis of two or three witnesses.

1 Timothy 5:20 Those who continue in sin, rebuke in the presence of all, so that the rest also will be fearful [of sinning].

1 Timothy 5:21 I solemnly charge you in the presence of God and of Christ Jesus and of [His] chosen angels, to maintain these [principles] without bias, doing nothing in a [spirit of] partiality.

1 Timothy 5:22 Do not lay hands upon anyone [too] hastily and thereby share [responsibility for] the sins of others; keep yourself free from sin.

1 Timothy 5:23 No longer drink water [exclusively], but use a little wine for the sake of your stomach and your frequent ailments.

1 Timothy 5:24 The sins of some men are quite evident, going before them to judgment; for others, their [sins] follow after.

1 Timothy 5:25 Likewise also, deeds that are good are quite evident, and those which are otherwise cannot be concealed.

1 Timothy 6:1 All who are under the yoke as slaves are to regard their own masters as worthy of all honor so that the name of God and [our] doctrine will not be spoken against.

1 Timothy 6:2 Those who have believers as their masters must not be disrespectful to them because they are brethren, but must serve them all the more, because those who partake of the benefit are believers and beloved. Teach and preach these [principles].

1 Timothy 6:3 If anyone advocates a different doctrine and does not agree with sound words, those of our Lord Jesus Christ, and with the doctrine conforming to godliness,

1 Timothy 6:4 he is conceited [and] understands nothing; but he has a morbid interest in controversial questions and disputes about words, out of which arise envy, strife, abusive language, evil suspicions,

1 Timothy 6:5 and constant friction between men of depraved mind and deprived of the truth, who suppose that godliness is a means of gain.

1 Timothy 6:6 But godliness [actually] is a means of great gain when accompanied by contentment.

1 Timothy 6:7 For we have brought nothing into the world, so we cannot take anything out of it either.

1 Timothy 6:8 If we have food and covering, with these we shall be content.

1 Timothy 6:9 But those who want to get rich fall into temptation and a snare and many foolish and harmful desires which plunge men into ruin and destruction.

1 Timothy 6:10 For the love of money is a root of all sorts of evil, and some by longing for it have wandered away from the faith and pierced themselves with many griefs.

1 Timothy 6:11 But flee from these things, you man of God, and pursue righteousness, godliness, faith, love, perseverance [and] gentleness.

1 Timothy 6:12 Fight the good fight of faith; take hold of the eternal life to which you were called, and you made the good confession in the presence of many witnesses.

1 Timothy 6:13 I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who testified the good confession before Pontius Pilate,

1 Timothy 6:14 that you keep the commandment without stain or reproach until the appearing of our Lord Jesus Christ,

1 Timothy 6:15 which He will bring about at the proper time— He who is the blessed and only Sovereign, the King of kings and Lord of lords,

1 Timothy 6:16 who alone possesses immortality and dwells in unapproachable light, whom no man has seen or can see. To Him [be] honor and eternal dominion! Amen.

1 Timothy 6:17 Instruct those who are rich in this present world not to be conceited or to fix their hope on the uncertainty of riches, but on God, who richly supplies us with all things to enjoy.

1 Timothy 6:18 [Instruct them] to do good, to be rich in good works, to be generous and ready to share,

1 Timothy 6:19 storing up for themselves the treasure of a good foundation for the future, so that they may take hold of that which is life indeed.

1 Timothy 6:20 O Timothy, guard what has been entrusted to you, avoiding worldly [and] empty chatter [and] the opposing arguments of what is falsely called “knowledge “—

1 Timothy 6:21 which some have professed and thus gone astray from the faith. Grace be with you.

2 Timothy

1:1 Paul, an apostle of Christ Jesus by the will of God, according to the promise of life in Christ Jesus,

2 Timothy 1:2 To Timothy, my beloved son: Grace, mercy [and] peace from God the Father and Christ Jesus our Lord.

2 Timothy 1:3 I thank God, whom I serve with a clear conscience the way my forefathers did, as I constantly remember you in my prayers night and day,

2 Timothy 1:4 longing to see you, even as I recall your tears, so that I may be filled with joy.

2 Timothy 1:5 For I am mindful of the sincere faith within you, which first dwelt in your grandmother Lois and your mother Eunice, and I am sure that [it is] in you as well.

2 Timothy 1:6 For this reason I remind you to kindle afresh the gift of God which is in you through the laying on of my hands.

2 Timothy 1:7 For God has not given us a spirit of timidity, but of power and love and discipline.

2 Timothy 1:8 Therefore do not be ashamed of the testimony of our Lord or of me His prisoner, but join with [me] in suffering for the gospel according to the power of God,

2 Timothy 1:9 who has saved us and called us with a holy calling, not according to our works, but according to His own purpose and grace which was granted us in Christ Jesus from all eternity,

2 Timothy 1:10 but now has been revealed by the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel,

2 Timothy 1:11 for which I was appointed a preacher and an apostle and a teacher.

2 Timothy 1:12 For this reason I also suffer these things, but I am not ashamed; for I know whom I have believed and I am convinced that He is able to guard what I have entrusted to Him until that day.

2 Timothy 1:13 Retain the standard of sound words which you have heard from me, in the faith and love which are in Christ Jesus.

2 Timothy 1:14 Guard, through the Holy Spirit who dwells in us, the treasure which has been entrusted to [you].

2 Timothy 1:15 You are aware of the fact that all who are in Asia turned away from me, among whom are Phygelus and Hermogenes.

2 Timothy 1:16 The Lord grant mercy to the house of Onesiphorus, for he often refreshed me and was not ashamed of my chains;

2 Timothy 1:17 but when he was in Rome, he eagerly searched for me and found me—

2 Timothy 1:18 the Lord grant to him to find mercy from the Lord on that day— and you know very well what services he rendered at Ephesus.

2 Timothy 2:1 You therefore, my son, be strong in the grace that is in Christ Jesus.

2 Timothy 2:2 The things which you have heard from me in the presence of many witnesses, entrust these to faithful men who will be able to teach others also.

2 Timothy 2:3 Suffer hardship with [me], as a good soldier of Christ Jesus.

2 Timothy 2:4 No soldier in active service entangles himself in the affairs of everyday life, so that he may please the one who enlisted him as a soldier.

2 Timothy 2:5 Also if anyone competes as an athlete, he does not win the prize unless he competes according to the rules.

2 Timothy 2:6 The hard-working farmer ought to be the first to receive his share of the crops.

2 Timothy 2:7 Consider what I say, for the Lord will give you understanding in everything.

2 Timothy 2:8 Remember Jesus Christ, risen from the dead, descendant of David, according to my gospel,

2 Timothy 2:9 for which I suffer hardship even to imprisonment as a criminal; but the word of God is not imprisoned.

2 Timothy 2:10 For this reason I endure all things for the sake of those who are chosen, so that they also may obtain the salvation which is in Christ Jesus [and] with [it] eternal glory.

2 Timothy 2:11 It is a trustworthy statement: For if we died with Him, we will also live with Him;

2 Timothy 2:12 If we endure, we will also reign with Him; If we deny Him, He also will deny us;

2 Timothy 2:13 If we are faithless, He remains faithful, for He cannot deny Himself.

2 Timothy 2:14 Remind [them] of these things, and solemnly charge [them] in the presence of God not to wrangle about words, which is useless [and leads] to the ruin of the hearers.

2 Timothy 2:15 Be diligent to present yourself approved to God as a workman who does not need to be ashamed, accurately handling the word of truth.

2 Timothy 2:16 But avoid worldly [and] empty chatter, for it will lead to further ungodliness,

2 Timothy 2:17 and their talk will spread like gangrene. Among them are Hymenaeus and Philetus,

2 Timothy 2:18 [men] who have gone astray from the truth saying that the resurrection has already taken place, and they upset the faith of some.

2 Timothy 2:19 Nevertheless, the firm foundation of God stands, having this seal, “The Lord knows those who are His,” and, “Everyone who names the name of the Lord is to abstain from wickedness.”

2 Timothy 2:20 Now in a large house there are not only gold and silver vessels, but also vessels of wood and of earthenware, and some to honor and some to dishonor.

2 Timothy 2:21 Therefore, if anyone cleanses himself from these [things], he will be a vessel for honor, sanctified, useful to the Master, prepared for every good work.

2 Timothy 2:22 Now flee from youthful lusts and pursue righteousness, faith, love [and] peace, with those who call on the Lord from a pure heart.

2 Timothy 2:23 But refuse foolish and ignorant speculations, knowing that they produce quarrels.

2 Timothy 2:24 The Lord’s bond-servant must not be quarrelsome, but be kind to all, able to teach, patient when wronged,

2 Timothy 2:25 with gentleness correcting those who are in opposition, if perhaps God may grant them repentance leading to the knowledge of the truth,

2 Timothy 2:26 and they may come to their senses [and escape] from the snare of the devil, having been held captive by him to do his will.

2 Timothy 3:1 But realize this, that in the last days difficult times will come.

2 Timothy 3:2 For men will be lovers of self, lovers of money, boastful, arrogant, revilers, disobedient to parents, ungrateful, unholy,

2 Timothy 3:3 unloving, irreconcilable, malicious gossips, without self-control, brutal, haters of good,

2 Timothy 3:4 treacherous, reckless, conceited, lovers of pleasure rather than lovers of God,

2 Timothy 3:5 holding to a form of godliness, although they have denied its power; Avoid such men as these.

2 Timothy 3:6 For among them are those who enter into households and captivate weak women weighed down with sins, led on by various impulses,

2 Timothy 3:7 always learning and never able to come to the knowledge of the truth.

2 Timothy 3:8 Just as Jannes and Jambres opposed Moses, so these [men] also oppose the truth, men of depraved mind, rejected in regard to the faith.

2 Timothy 3:9 But they will not make further progress; for their folly will be obvious to all, just as Jannes’s and Jambres’s folly was also.

2 Timothy 3:10 Now you followed my teaching, conduct, purpose, faith, patience, love, perseverance,

2 Timothy 3:11 persecutions, [and] sufferings, such as happened to me at Antioch, at Iconium [and] at Lystra; what persecutions I endured, and out of them all the Lord rescued me!

2 Timothy 3:12 Indeed, all who desire to live godly in Christ Jesus will be persecuted.

2 Timothy 3:13 But evil men and impostors will proceed [from bad] to worse, deceiving and being deceived.

2 Timothy 3:14 You, however, continue in the things you have learned and become convinced of, knowing from whom you have learned [them],

2 Timothy 3:15 and that from childhood you have known the sacred writings which are able to give you the wisdom that leads to salvation through faith which is in Christ Jesus.

2 Timothy 3:16 All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness;

2 Timothy 3:17 so that the man of God may be adequate, equipped for every good work.

2 Timothy 4:1 I solemnly charge [you] in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by His appearing and His kingdom:

2 Timothy 4:2 preach the word; be ready in season [and] out of season; reprove, rebuke, exhort, with great patience and instruction.

2 Timothy 4:3 For the time will come when they will not endure sound doctrine; but [wanting] to have their ears tickled, they will accumulate for themselves teachers in accordance to their own desires,

2 Timothy 4:4 and will turn away their ears from the truth and will turn aside to myths.

2 Timothy 4:5 But you, be sober in all things, endure hardship, do the work of an evangelist, fulfill your ministry.

2 Timothy 4:6 For I am already being poured out as a drink offering, and the time of my departure has come.

2 Timothy 4:7 I have fought the good fight, I have finished the course, I have kept the faith;

2 Timothy 4:8 in the future there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day; and not only to me, but also to all who have loved His appearing.

2 Timothy 4:9 Make every effort to come to me soon;

2 Timothy 4:10 for Demas, having loved this present world, has deserted me and gone to Thessalonica; Crescens [has gone] to Galatia,Titus to Dalmatia.

2 Timothy 4:11 OnlyLuke is with me. Pick up Mark and bring him with you, for he is useful to me for service.

2 Timothy 4:12 But Tychicus I have sent to Ephesus.

2 Timothy 4:13 When you come bring the cloak which I left at Troas with Carpus, and the books, especially the parchments.

2 Timothy 4:14 Alexander the coppersmith did me much harm; the Lord will repay him according to his deeds.

2 Timothy 4:15 Be on guard against him yourself, for he vigorously opposed our teaching.

2 Timothy 4:16 At my first defense no one supported me, but all deserted me; may it not be counted against them.

2 Timothy 4:17 But the Lord stood with me and strengthened me, so that through me the proclamation might be fully accomplished, and that all the Gentiles might hear; and I was rescued out of the lion's mouth.

2 Timothy 4:18 The Lord will rescue me from every evil deed, and will bring me safely to His heavenly kingdom; to Him [be] the glory forever and ever. Amen.

2 Timothy 4:19 Greet Prisca and Aquila, and the household of Onesiphorus.

2 Timothy 4:20 Erastus remained at Corinth, but Trophimus I left sick at Miletus.

2 Timothy 4:21 Make every effort to come before winter. Eubulus greets you, also Pudens and Linus and Claudia and all the brethren.

2 Timothy 4:22 The Lord be with your spirit. Grace be with you.

Titus

1:1 Paul, a bond-servant of God and an apostle of Jesus Christ, for the faith of those chosen of God and the knowledge of the truth which is according to godliness,

Titus 1:2 in the hope of eternal life, which God, who cannot lie, promised long ages ago,

Titus 1:3 but at the proper time manifested, [even] His word, in the proclamation with which I was entrusted according to the commandment of God our Savior,

Titus 1:4 To Titus, my true child in a common faith: Grace and peace from God the Father and Christ Jesus our Savior.

Titus 1:5 For this reason I left you in Crete, that you would set in order what remains and appoint elders in every city as I directed you, Titus 1:6 [namely], if any man is above reproach, the husband of one wife, having children who believe, not accused of dissipation or rebellion.

Titus 1:7 For the overseer must be above reproach as God's steward, not self-willed, not quick-tempered, not addicted to wine, not pugnacious, not fond of sordid gain,

Titus 1:8 but hospitable, loving what is good, sensible, just, devout, self-controlled,

Titus 1:9 holding fast the faithful word which is in accordance with the teaching, so that he will be able both to exhort in sound doctrine and to refute those who contradict.

Titus 1:10 For there are many rebellious men, empty talkers and deceivers, especially those of the circumcision,

Titus 1:11 who must be silenced because they are upsetting whole families, teaching things they should not [teach] for the sake of sordid gain.

Titus 1:12 One of themselves, a prophet of their own, said, "Cretans are always liars, evil beasts, lazy gluttons."

Titus 1:13 This testimony is true. For this reason reprove them severely so that they may be sound in the faith,

Titus 1:14 not paying attention to Jewish myths and commandments of men who turn away from the truth.

Titus 1:15 To the pure, all things are pure; but to those who are defiled and unbelieving, nothing is pure, but both their mind and their conscience are defiled.

Titus 1:16 They profess to know God, but by [their] deeds they deny [Him], being detestable and disobedient and worthless for any good deed.

Titus 2:1 But as for you, speak the things which are fitting for sound doctrine.

Titus 2:2 Older men are to be temperate, dignified, sensible, sound in faith, in love, in perseverance.

Titus 2:3 Older women likewise are to be reverent in their behavior, not malicious gossips nor enslaved to much wine, teaching what is good,

Titus 2:4 so that they may encourage the young women to love their husbands, to love their children,

Titus 2:5 [to be] sensible, pure, workers at home, kind, being subject to their own husbands, so that the word of God will not be dishonored.

Titus 2:6 Likewise urge the young men to be sensible;

Titus 2:7 in all things show yourself to be an example of good deeds, [with] purity in doctrine, dignified,

Titus 2:8 sound [in] speech which is beyond reproach, so that the opponent will be put to shame, having nothing bad to say about us.

Titus 2:9 [Urge] bondslaves to be subject to their own masters in everything, to be well-pleasing, not argumentative,

Titus 2:10 not pilfering, but showing all good faith so that they will adorn the doctrine of God our Savior in every respect.

Titus 2:11 For the grace of God has appeared, bringing salvation to all men,

Titus 2:12 instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age,

Titus 2:13 looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus,

Titus 2:14 who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.

Titus 2:15 These things speak and exhort and reprove with all authority. Let no one disregard you.

Titus 3:1 Remind them to be subject to rulers, to authorities, to be obedient, to be ready for every good deed,

Titus 3:2 to malign no one, to be peaceable, gentle, showing every consideration for all men.

Titus 3:3 For we also once were foolish ourselves, disobedient, deceived, enslaved to various lusts and pleasures, spending our life in malice and envy, hateful, hating one another.

Titus 3:4 But when the kindness of God our Savior and [His] love for mankind appeared,

Titus 3:5 He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit,

Titus 3:6 whom He poured out upon us richly through Jesus Christ our Savior,

Titus 3:7 so that being justified by His grace we would be made heirs according to [the] hope of eternal life.

Titus 3:8 This is a trustworthy statement; and concerning these things I want you to speak confidently, so that those who have believed God will be careful to engage in good deeds. These things are good and profitable for men.

Titus 3:9 But avoid foolish controversies and genealogies and strife and disputes about the Law, for they are unprofitable and worthless.

Titus 3:10 Reject a factious man after a first and second warning,

Titus 3:11 knowing that such a man is perverted and is sinning, being self-condemned.

Titus 3:12 When I send Artemas or Tychicus to you, make every effort to come to me at Nicopolis, for I have decided to spend the winter there.

Titus 3:13 Diligently help Zenas the lawyer and Apollos on their way so that nothing is lacking for them.

Titus 3:14 Our people must also learn to engage in good deeds to meet pressing needs, so that they will not be unfruitful.

Titus 3:15 All who are with me greet you. Greet those who love us in [the] faith. Grace be with you all.

Philemon

1:1 Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our beloved [brother] and fellow worker,

Philemon 1:2 and to Apphia our sister, and to Archippus our fellow soldier, and to the church in your house:

Philemon 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

Philemon 1:4 I thank my God always, making mention of you in my prayers,

Philemon 1:5 because I hear of your love and of the faith which you have toward the Lord Jesus and toward all the saints;

Philemon 1:6 [and I pray] that the fellowship of your faith may become effective through the knowledge of every good thing which is in you for Christ’s sake.

Philemon 1:7 For I have come to have much joy and comfort in your love, because the hearts of the saints have been refreshed through you, brother.

Philemon 1:8 Therefore, though I have enough confidence in Christ to order you [to do] what is proper,

Philemon 1:9 yet for love’s sake I rather appeal [to you]— since I am such a person as Paul, the aged, and now also a prisoner of Christ Jesus—

Philemon 1:10 I appeal to you for my child Onesimus, whom I have begotten in my imprisonment,

Philemon 1:11 who formerly was useless to you, but now is useful both to you and to me.

Philemon 1:12 I have sent him back to you in person, that is, [sending] my very heart,

Philemon 1:13 whom I wished to keep with me, so that on your behalf he might minister to me in my imprisonment for the gospel;

Philemon 1:14 but without your consent I did not want to do anything, so that your goodness would not be, in effect, by compulsion but of your own free will.

Philemon 1:15 For perhaps he was for this reason separated [from you] for a while, that you would have him back forever,

Philemon 1:16 no longer as a slave, but more than a slave, a beloved brother, especially to me, but how much more to you, both in the flesh and in the Lord.

Philemon 1:17 If then you regard me a partner, accept him as [you would] me.

Philemon 1:18 But if he has wronged you in any way or owes you anything, charge that to my account;

Philemon 1:19 I, Paul, am writing this with my own hand, I will repay it (not to mention to you that you owe to me even your own self as well).

Philemon 1:20 Yes, brother, let me benefit from you in the Lord; refresh my heart in Christ.

Philemon 1:21 Having confidence in your obedience, I write to you, since I know that you will do even more than what I say.

Philemon 1:22 At the same time also prepare me a lodging, for I hope that through your prayers I will be given to you.

Philemon 1:23 Epaphras, my fellow prisoner in Christ Jesus, greets you,

Philemon 1:24 [as do] Mark, Aristarchus, Demas, Luke, my fellow workers.

Philemon 1:25 The grace of the Lord Jesus Christ be with your spirit.

Hebrews

1:1 God, after He spoke long ago to the fathers in the prophets in many portions and in many ways,

Hebrews 1:2 in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world.

Hebrews 1:3 And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high,

Hebrews 1:4 having become as much better than the angels, as He has inherited a more excellent name than they.

Hebrews 1:5 For to which of the angels did He ever say, “YOU ARE MY SON, TODAY I HAVE BEGOTTEN YOU”? And again, “I WILL BE A FATHER TO HIM AND HE SHALL BE A SON TO ME”?

Hebrews 1:6 And when He again brings the firstborn into the world, He says, “AND LET ALL THE ANGELS OF GOD WORSHIP HIM.”

Hebrews 1:7 And of the angels He says, “WHO MAKES HIS ANGELS WINDS, AND HIS MINISTERS A FLAME OF FIRE.”

Hebrews 1:8 But of the Son [He says], “YOUR THRONE, O GOD, IS FOREVER AND EVER, AND THE RIGHTEOUS SCEPTER IS THE SCEPTER OF HIS KINGDOM.

Hebrews 1:9 “YOU HAVE LOVED RIGHTEOUSNESS AND HATED LAWLESSNESS; THEREFORE GOD, YOUR GOD, HAS ANOINTED YOU WITH THE OIL OF GLADNESS ABOVE YOUR COMPANIONS.”

Hebrews 1:10 And, “YOU, LORD, IN THE BEGINNING LAID THE FOUNDATION OF THE EARTH, AND THE HEAVENS ARE THE WORKS OF YOUR HANDS;

Hebrews 1:11 THEY WILL PERISH, BUT YOU REMAIN; AND THEY ALL WILL BECOME OLD LIKE A GARMENT,

Hebrews 1:12 AND LIKE A MANTLE YOU WILL ROLL THEM UP; LIKE A GARMENT THEY WILL ALSO BE CHANGED. BUT YOU ARE THE SAME, AND YOUR YEARS WILL NOT COME TO AN END.”

Hebrews 1:13 But to which of the angels has He ever said, “SIT AT MY RIGHT HAND, UNTIL I MAKE YOUR ENEMIES A FOOTSTOOL FOR YOUR FEET “?

Hebrews 1:14 Are they not all ministering spirits, sent out to render service for the sake of those who will inherit salvation?

Hebrews 2:1 For this reason we must pay much closer attention to what we have heard, so that we do not drift away [from it].

Hebrews 2:2 For if the word spoken through angels proved unalterable, and every transgression and disobedience received a just penalty,

Hebrews 2:3 how will we escape if we neglect so great a salvation? After it was at the first spoken through the Lord, it was confirmed to us by those who heard,

Hebrews 2:4 God also testifying with them, both by signs and wonders and by various miracles and by gifts of the Holy Spirit according to His own will.

Hebrews 2:5 For He did not subject to angels the world to come, concerning which we are speaking.

Hebrews 2:6 But one has testified somewhere, saying, “WHAT IS MAN, THAT YOU REMEMBER HIM? OR THE SON OF MAN, THAT YOU ARE CONCERNED ABOUT HIM?

Hebrews 2:7 “YOU HAVE MADE HIM FOR A LITTLE WHILE LOWER THAN THE ANGELS; YOU HAVE CROWNED HIM WITH GLORY AND

HONOR, AND HAVE APPOINTED HIM OVER THE WORKS OF YOUR HANDS;

Hebrews 2:8 YOU HAVE PUT ALL THINGS IN SUBJECTION UNDER HIS FEET." For in subjecting all things to him, He left nothing that is not subject to him. But now we do not yet see all things subjected to him.

Hebrews 2:9 But we do see Him who was made for a little while lower than the angels, [namely], Jesus, because of the suffering of death crowned with glory and honor, so that by the grace of God He might taste death for everyone.

Hebrews 2:10 For it was fitting for Him, for whom are all things, and through whom are all things, in bringing many sons to glory, to perfect the author of their salvation through sufferings.

Hebrews 2:11 For both He who sanctifies and those who are sanctified are all from one [Father]; for which reason He is not ashamed to call them brethren,

Hebrews 2:12 saying, "I WILL PROCLAIM YOUR NAME TO MY BRETHREN, IN THE MIDST OF THE CONGREGATION I WILL SING YOUR PRAISE."

Hebrews 2:13 And again, "I WILL PUT MY TRUST IN HIM." And again, "BEHOLD, I AND THE CHILDREN WHOM GOD HAS GIVEN ME."

Hebrews 2:14 Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil,

Hebrews 2:15 and might free those who through fear of death were subject to slavery all their lives.

Hebrews 2:16 For assuredly He does not give help to angels, but He gives help to the descendant of Abraham.

Hebrews 2:17 Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people.

Hebrews 2:18 For since He Himself was tempted in that which He has suffered, He is able to come to the aid of those who are tempted.

Hebrews 3:1 Therefore, holy brethren, partakers of a heavenly calling, consider Jesus, the Apostle and High Priest of our confession;

Hebrews 3:2 He was faithful to Him who appointed Him, as Moses also was in all His house.

Hebrews 3:3 For He has been counted worthy of more glory than Moses, by just so much as the builder of the house has more honor than the house.

Hebrews 3:4 For every house is built by someone, but the builder of all things is God.

Hebrews 3:5 Now Moses was faithful in all His house as a servant, for a testimony of those things which were to be spoken later;

Hebrews 3:6 but Christ [was faithful] as a Son over His house—whose house we are, if we hold fast our confidence and the boast of our hope firm until the end.

Hebrews 3:7 Therefore, just as the Holy Spirit says, “TODAY IF YOU HEAR HIS VOICE,

Hebrews 3:8 DO NOT HARDEN YOUR HEARTS AS WHEN THEY PROVOKED ME, AS IN THE DAY OF TRIAL IN THE WILDERNESS,

Hebrews 3:9 WHERE YOUR FATHERS TRIED [Me] BY TESTING [Me], AND SAW MY WORKS FOR FORTY YEARS.

Hebrews 3:10 “THEREFORE I WAS ANGRY WITH THIS GENERATION, AND SAID, ‘THEY ALWAYS GO ASTRAY IN THEIR HEART, AND THEY DID NOT KNOW MY WAYS’;

Hebrews 3:11 AS I SWORE IN MY WRATH, ‘THEY SHALL NOT ENTER MY REST.’“

Hebrews 3:12 Take care, brethren, that there not be in any one of you an evil, unbelieving heart that falls away from the living God.

Hebrews 3:13 But encourage one another day after day, as long as it is [still] called “Today,” so that none of you will be hardened by the deceitfulness of sin.

Hebrews 3:14 For we have become partakers of Christ, if we hold fast the beginning of our assurance firm until the end,

Hebrews 3:15 while it is said, “TODAY IF YOU HEAR HIS VOICE, DO NOT HARDEN YOUR HEARTS, AS WHEN THEY PROVOKED ME.”

Hebrews 3:16 For who provoked [Him] when they had heard? Indeed, did not all those who came out of Egypt [led] by Moses?

Hebrews 3:17 And with whom was He angry for forty years? Was it not with those who sinned, whose bodies fell in the wilderness?

Hebrews 3:18 And to whom did He swear that they would not enter His rest, but to those who were disobedient?

Hebrews 3:19 [So] we see that they were not able to enter because of unbelief.

Hebrews 4:1 Therefore, let us fear if, while a promise remains of entering His rest, any one of you may seem to have come short of it.

Hebrews 4:2 For indeed we have had good news preached to us, just as they also; but the word they heard did not profit them, because it was not united by faith in those who heard.

Hebrews 4:3 For we who have believed enter that rest, just as He has said, “AS I SWORE IN MY WRATH, THEY SHALL NOT ENTER MY REST,” although His works were finished from the foundation of the world.

Hebrews 4:4 For He has said somewhere concerning the seventh [day]: “AND GOD RESTED ON THE SEVENTH DAY FROM ALL HIS WORKS”;

Hebrews 4:5 and again in this [passage], “THEY SHALL NOT ENTER MY REST.”

Hebrews 4:6 Therefore, since it remains for some to enter it, and those who formerly had good news preached to them failed to enter because of disobedience,

Hebrews 4:7 He again fixes a certain day, “Today,” saying through David after so long a time just as has been said before, “TODAY IF YOU HEAR HIS VOICE, DO NOT HARDEN YOUR HEARTS.”

Hebrews 4:8 For if Joshua had given them rest, He would not have spoken of another day after that.

Hebrews 4:9 So there remains a Sabbath rest for the people of God.

Hebrews 4:10 For the one who has entered His rest has himself also rested from his works, as God did from His.

Hebrews 4:11 Therefore let us be diligent to enter that rest, so that no one will fall, through [following] the same example of disobedience.

Hebrews 4:12 For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart.

Hebrews 4:13 And there is no creature hidden from His sight, but all things are open and laid bare to the eyes of Him with whom we have to do.

Hebrews 4:14 Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession.

Hebrews 4:15 For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as [we are, yet] without sin.

Hebrews 4:16 Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.

Hebrews 5:1 For every high priest taken from among men is appointed on behalf of men in things pertaining to God, in order to offer both gifts and sacrifices for sins;

Hebrews 5:2 he can deal gently with the ignorant and misguided, since he himself also is beset with weakness;

Hebrews 5:3 and because of it he is obligated to offer [sacrifices] for sins, as for the people, so also for himself.

Hebrews 5:4 And no one takes the honor to himself, but [receives it] when he is called by God, even as Aaron was.

Hebrews 5:5 So also Christ did not glorify Himself so as to become a high priest, but He who said to Him, “YOU ARE MY SON, TODAY I HAVE BEGOTTEN YOU”;

Hebrews 5:6 just as He says also in another [passage], “YOU ARE A PRIEST FOREVER ACCORDING TO THE ORDER OF MELCHIZEDEK.”

Hebrews 5:7 In the days of His flesh, He offered up both prayers and supplications with loud crying and tears to the One able to save Him from death, and He was heard because of His piety.

Hebrews 5:8 Although He was a Son, He learned obedience from the things which He suffered.

Hebrews 5:9 And having been made perfect, He became to all those who obey Him the source of eternal salvation,

Hebrews 5:10 being designated by God as a high priest according to the order of Melchizedek.

Hebrews 5:11 Concerning him we have much to say, and [it is] hard to explain, since you have become dull of hearing.

Hebrews 5:12 For though by this time you ought to be teachers, you have need again for someone to teach you the elementary principles of the oracles of God, and you have come to need milk and not solid food.

Hebrews 5:13 For everyone who partakes [only] of milk is not accustomed to the word of righteousness, for he is an infant.

Hebrews 5:14 But solid food is for the mature, who because of practice have their senses trained to discern good and evil.

Hebrews 6:1 Therefore leaving the elementary teaching about the Christ, let us press on to maturity, not laying again a foundation of repentance from dead works and of faith toward God,

Hebrews 6:2 of instruction about washings and laying on of hands, and the resurrection of the dead and eternal judgment.

Hebrews 6:3 And this we will do, if God permits.

Hebrews 6:4 For in the case of those who have once been enlightened and have tasted of the heavenly gift and have been made partakers of the Holy Spirit,

Hebrews 6:5 and have tasted the good word of God and the powers of the age to come,

Hebrews 6:6 and [then] have fallen away, it is impossible to renew them again to repentance, since they again crucify to themselves the Son of God and put Him to open shame.

Hebrews 6:7 For ground that drinks the rain which often falls on it and brings forth vegetation useful to those for whose sake it is also tilled, receives a blessing from God;

Hebrews 6:8 but if it yields thorns and thistles, it is worthless and close to being cursed, and it ends up being burned.

Hebrews 6:9 But, beloved, we are convinced of better things concerning you, and things that accompany salvation, though we are speaking in this way.

Hebrews 6:10 For God is not unjust so as to forget your work and the love which you have shown toward His name, in having ministered and in still ministering to the saints.

Hebrews 6:11 And we desire that each one of you show the same diligence so as to realize the full assurance of hope until the end,

Hebrews 6:12 so that you will not be sluggish, but imitators of those who through faith and patience inherit the promises.

Hebrews 6:13 For when God made the promise to Abraham, since He could swear by no one greater, He swore by Himself,

Hebrews 6:14 saying, “I WILL SURELY BLESS YOU AND I WILL SURELY MULTIPLY YOU.”

Hebrews 6:15 And so, having patiently waited, he obtained the promise.

Hebrews 6:16 For men swear by one greater [than themselves], and with them an oath [given] as confirmation is an end of every dispute.

Hebrews 6:17 In the same way God, desiring even more to show to the heirs of the promise the unchangeableness of His purpose, interposed with an oath,

Hebrews 6:18 so that by two unchangeable things in which it is impossible for God to lie, we who have taken refuge would have strong encouragement to take hold of the hope set before us.

Hebrews 6:19 This hope we have as an anchor of the soul, a [hope] both sure and steadfast and one which enters within the veil,

Hebrews 6:20 where Jesus has entered as a forerunner for us, having become a high priest forever according to the order of Melchizedek.

Hebrews 7:1 For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham as he was returning from the slaughter of the kings and blessed him,

Hebrews 7:2 to whom also Abraham apportioned a tenth part of all [the spoils], was first of all, by the translation [of his name], king of righteousness, and then also king of Salem, which is king of peace.

Hebrews 7:3 Without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, he remains a priest perpetually.

Hebrews 7:4 Now observe how great this man was to whom Abraham, the patriarch, gave a tenth of the choicest spoils.

Hebrews 7:5 And those indeed of the sons of Levi who receive the priest's office have commandment in the Law to collect a tenth from the people, that is, from their brethren, although these are descended from Abraham.

Hebrews 7:6 But the one whose genealogy is not traced from them collected a tenth from Abraham and blessed the one who had the promises.

Hebrews 7:7 But without any dispute the lesser is blessed by the greater.

Hebrews 7:8 In this case mortal men receive tithes, but in that case one [receives them], of whom it is witnessed that he lives on.

Hebrews 7:9 And, so to speak, through Abraham even Levi, who received tithes, paid tithes,

Hebrews 7:10 for he was still in the loins of his father when Melchizedek met him.

Hebrews 7:11 Now if perfection was through the Levitical priesthood (for on the basis of it the people received the Law), what further need [was there] for another priest to arise according to the order of Melchizedek, and not be designated according to the order of Aaron?

Hebrews 7:12 For when the priesthood is changed, of necessity there takes place a change of law also.

Hebrews 7:13 For the one concerning whom these things are spoken belongs to another tribe, from which no one has officiated at the altar.

Hebrews 7:14 For it is evident that our Lord was descended from Judah, a tribe with reference to which Moses spoke nothing concerning priests.

Hebrews 7:15 And this is clearer still, if another priest arises according to the likeness of Melchizedek,

Hebrews 7:16 who has become [such] not on the basis of a law of physical requirement, but according to the power of an indestructible life.

Hebrews 7:17 For it is attested [of Him], "YOU ARE A PRIEST FOREVER ACCORDING TO THE ORDER OF MELCHIZEDEK."

Hebrews 7:18 For, on the one hand, there is a setting aside of a former commandment because of its weakness and uselessness

Hebrews 7:19 (for the Law made nothing perfect), and on the other hand there is a bringing in of a better hope, through which we draw near to God.

Hebrews 7:20 And inasmuch as [it was] not without an oath

Hebrews 7:21 (for they indeed became priests without an oath, but He with an oath through the One who said to Him, "THE LORD HAS

SWORN AND WILL NOT CHANGE HIS MIND, 'YOU ARE A PRIEST FOREVER'");

Hebrews 7:22 so much the more also Jesus has become the guarantee of a better covenant.

Hebrews 7:23 The [former] priests, on the one hand, existed in greater numbers because they were prevented by death from continuing,

Hebrews 7:24 but Jesus, on the other hand, because He continues forever, holds His priesthood permanently.

Hebrews 7:25 Therefore He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them.

Hebrews 7:26 For it was fitting for us to have such a high priest, holy, innocent, undefiled, separated from sinners and exalted above the heavens;

Hebrews 7:27 who does not need daily, like those high priests, to offer up sacrifices, first for His own sins and then for the [sins] of the people, because this He did once for all when He offered up Himself.

Hebrews 7:28 For the Law appoints men as high priests who are weak, but the word of the oath, which came after the Law, [appoints] a Son, made perfect forever.

Hebrews 8:1 Now the main point in what has been said [is this]: we have such a high priest, who has taken His seat at the right hand of the throne of the Majesty in the heavens,

Hebrews 8:2 a minister in the sanctuary and in the true tabernacle, which the Lord pitched, not man.

Hebrews 8:3 For every high priest is appointed to offer both gifts and sacrifices; so it is necessary that this [high priest] also have something to offer.

Hebrews 8:4 Now if He were on earth, He would not be a priest at all, since there are those who offer the gifts according to the Law;

Hebrews 8:5 who serve a copy and shadow of the heavenly things, just as Moses was warned [by God] when he was about to erect the tabernacle; for, "SEE," He says, "THAT YOU MAKE all things ACCORDING TO THE PATTERN WHICH WAS SHOWN YOU ON THE MOUNTAIN."

Hebrews 8:6 But now He has obtained a more excellent ministry, by as much as He is also the mediator of a better covenant, which has been enacted on better promises.

Hebrews 8:7 For if that first [covenant] had been faultless, there would have been no occasion sought for a second.

Hebrews 8:8 For finding fault with them, He says, "BEHOLD, DAYS ARE COMING, SAYS THE LORD, WHEN I WILL EFFECT A NEW

COVENANT WITH THE HOUSE OF ISRAEL AND WITH THE HOUSE OF JUDAH;

Hebrews 8:9 NOT LIKE THE COVENANT WHICH I MADE WITH THEIR FATHERS ON THE DAY WHEN I TOOK THEM BY THE HAND TO LEAD THEM OUT OF THE LAND OF EGYPT; FOR THEY DID NOT CONTINUE IN MY COVENANT, AND I DID NOT CARE FOR THEM, SAYS THE LORD.

Hebrews 8:10 “FOR THIS IS THE COVENANT THAT I WILL MAKE WITH THE HOUSE OF ISRAEL AFTER THOSE DAYS, SAYS THE LORD: I WILL PUT MY LAWS INTO THEIR MINDS, AND I WILL WRITE THEM ON THEIR HEARTS. AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE.

Hebrews 8:11 “AND THEY SHALL NOT TEACH EVERYONE HIS FELLOW CITIZEN, AND EVERYONE HIS BROTHER, SAYING, ‘KNOW THE LORD,’ FOR ALL WILL KNOW ME, FROM THE LEAST TO THE GREATEST OF THEM.

Hebrews 8:12 “FOR I WILL BE MERCIFUL TO THEIR INIQUITIES, AND I WILL REMEMBER THEIR SINS NO MORE.”

Hebrews 8:13 When He said, “A new [covenant],” He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.

Hebrews 9:1 Now even the first [covenant] had regulations of divine worship and the earthly sanctuary.

Hebrews 9:2 For there was a tabernacle prepared, the outer one, in which [were] the lampstand and the table and the sacred bread; this is called the holy place.

Hebrews 9:3 Behind the second veil there was a tabernacle which is called the Holy of Holies,

Hebrews 9:4 having a golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden jar holding the manna, and Aaron’s rod which budded, and the tables of the covenant;

Hebrews 9:5 and above it [were] the cherubim of glory overshadowing the mercy seat; but of these things we cannot now speak in detail.

Hebrews 9:6 Now when these things have been so prepared, the priests are continually entering the outer tabernacle performing the divine worship,

Hebrews 9:7 but into the second, only the high priest [enters] once a year, not without [taking] blood, which he offers for himself and for the sins of the people committed in ignorance.

Hebrews 9:8 The Holy Spirit [is] signifying this, that the way into the holy place has not yet been disclosed while the outer tabernacle is still standing,

Hebrews 9:9 which [is] a symbol for the present time. Accordingly both gifts and sacrifices are offered which cannot make the worshiper perfect in conscience,

Hebrews 9:10 since they [relate] only to food and drink and various washings, regulations for the body imposed until a time of reformation.

Hebrews 9:11 But when Christ appeared [as] a high priest of the good things to come, [He entered] through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation;

Hebrews 9:12 and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption.

Hebrews 9:13 For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh,

Hebrews 9:14 how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?

Hebrews 9:15 For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were [committed] under the first covenant, those who have been called may receive the promise of the eternal inheritance.

Hebrews 9:16 For where a covenant is, there must of necessity be the death of the one who made it.

Hebrews 9:17 For a covenant is valid [only] when men are dead, for it is never in force while the one who made it lives.

Hebrews 9:18 Therefore even the first [covenant] was not inaugurated without blood.

Hebrews 9:19 For when every commandment had been spoken by Moses to all the people according to the Law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people,

Hebrews 9:20 saying, “THIS IS THE BLOOD OF THE COVENANT WHICH GOD COMMANDED YOU.”

Hebrews 9:21 And in the same way he sprinkled both the tabernacle and all the vessels of the ministry with the blood.

Hebrews 9:22 And according to the Law, [one may] almost [say], all things are cleansed with blood, and without shedding of blood there is no forgiveness.

Hebrews 9:23 Therefore it was necessary for the copies of the things in the heavens to be cleansed with these, but the heavenly things themselves with better sacrifices than these.

Hebrews 9:24 For Christ did not enter a holy place made with hands, a [mere] copy of the true one, but into heaven itself, now to appear in the presence of God for us;

Hebrews 9:25 nor was it that He would offer Himself often, as the high priest enters the holy place year by year with blood that is not his own.

Hebrews 9:26 Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself.

Hebrews 9:27 And inasmuch as it is appointed for men to die once and after this [comes] judgment,

Hebrews 9:28 so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without [reference to] sin, to those who eagerly await Him.

Hebrews 10:1 For the Law, since it has [only] a shadow of the good things to come [and] not the very form of things, can never, by the same sacrifices which they offer continually year by year, make perfect those who draw near.

Hebrews 10:2 Otherwise, would they not have ceased to be offered, because the worshipers, having once been cleansed, would no longer have had consciousness of sins?

Hebrews 10:3 But in those [sacrifices] there is a reminder of sins year by year.

Hebrews 10:4 For it is impossible for the blood of bulls and goats to take away sins.

Hebrews 10:5 Therefore, when He comes into the world, He says, “SACRIFICE AND OFFERING YOU HAVE NOT DESIRED, BUT A BODY YOU HAVE PREPARED FOR ME;

Hebrews 10:6 IN WHOLE BURNT OFFERINGS AND [sacrifices] FOR SIN YOU HAVE TAKEN NO PLEASURE.

Hebrews 10:7 “THEN I SAID, ‘BEHOLD, I HAVE COME (IN THE SCROLL OF THE BOOK IT IS WRITTEN OF ME) TO DO YOUR WILL, O GOD.’“

Hebrews 10:8 After saying above, “SACRIFICES AND OFFERINGS AND WHOLE BURNT OFFERINGS AND [sacrifices] FOR SIN YOU HAVE NOT DESIRED, NOR HAVE YOU TAKEN PLEASURE [in them]” (which are offered according to the Law),

Hebrews 10:9 then He said, “BEHOLD, I HAVE COME TO DO YOUR WILL.” He takes away the first in order to establish the second.

Hebrews 10:10 By this will we have been sanctified through the offering of the body of Jesus Christ once for all.

Hebrews 10:11 Every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins;

Hebrews 10:12 but He, having offered one sacrifice for sins for all time, SAT DOWN AT THE RIGHT HAND OF GOD,

Hebrews 10:13 waiting from that time onward UNTIL HIS ENEMIES BE MADE A FOOTSTOOL FOR HIS FEET.

Hebrews 10:14 For by one offering He has perfected for all time those who are sanctified.

Hebrews 10:15 And the Holy Spirit also testifies to us; for after saying,

Hebrews 10:16 “THIS IS THE COVENANT THAT I WILL MAKE WITH THEM AFTER THOSE DAYS, SAYS THE LORD: I WILL PUT MY LAWS UPON THEIR HEART, AND ON THEIR MIND I WILL WRITE THEM,” [He then says],

Hebrews 10:17 “AND THEIR SINS AND THEIR LAWLESS DEEDS I WILL REMEMBER NO MORE.”

Hebrews 10:18 Now where there is forgiveness of these things, there is no longer [any] offering for sin.

Hebrews 10:19 Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus,

Hebrews 10:20 by a new and living way which He inaugurated for us through the veil, that is, His flesh,

Hebrews 10:21 and since [we have] a great priest over the house of God,

Hebrews 10:22 let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled [clean] from an evil conscience and our bodies washed with pure water.

Hebrews 10:23 Let us hold fast the confession of our hope without wavering, for He who promised is faithful;

Hebrews 10:24 and let us consider how to stimulate one another to love and good deeds,

Hebrews 10:25 not forsaking our own assembling together, as is the habit of some, but encouraging [one another]; and all the more as you see the day drawing near.

Hebrews 10:26 For if we go on sinning willfully after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,

Hebrews 10:27 but a terrifying expectation of judgment and THE FURY OF A FIRE WHICH WILL CONSUME THE ADVERSARIES.

Hebrews 10:28 Anyone who has set aside the Law of Moses dies without mercy on [the testimony of] two or three witnesses.

Hebrews 10:29 How much severer punishment do you think he will deserve who has trampled under foot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace?

Hebrews 10:30 For we know Him who said, “VENGEANCE IS MINE, I WILL REPAY.” And again, “THE LORD WILL JUDGE HIS PEOPLE.”

Hebrews 10:31 It is a terrifying thing to fall into the hands of the living God.

Hebrews 10:32 But remember the former days, when, after being enlightened, you endured a great conflict of sufferings,

Hebrews 10:33 partly by being made a public spectacle through reproaches and tribulations, and partly by becoming sharers with those who were so treated.

Hebrews 10:34 For you showed sympathy to the prisoners and accepted joyfully the seizure of your property, knowing that you have for yourselves a better possession and a lasting one.

Hebrews 10:35 Therefore, do not throw away your confidence, which has a great reward.

Hebrews 10:36 For you have need of endurance, so that when you have done the will of God, you may receive what was promised.

Hebrews 10:37 FOR YET IN A VERY LITTLE WHILE, HE WHO IS COMING WILL COME, AND WILL NOT DELAY.

Hebrews 10:38 BUT MY RIGHTEOUS ONE SHALL LIVE BY FAITH; AND IF HE SHRINKS BACK, MY SOUL HAS NO PLEASURE IN HIM.

Hebrews 10:39 But we are not of those who shrink back to destruction, but of those who have faith to the preserving of the soul.

Hebrews 11:1 Now faith is the assurance of [things] hoped for, the conviction of things not seen.

Hebrews 11:2 For by it the men of old gained approval.

Hebrews 11:3 By faith we understand that the worlds were prepared by the word of God, so that what is seen was not made out of things which are visible.

Hebrews 11:4 By faith Abel offered to God a better sacrifice than Cain, through which he obtained the testimony that he was righteous, God testifying about his gifts, and through faith, though he is dead, he still speaks.

Hebrews 11:5 By faith Enoch was taken up so that he would not see death; AND HE WAS NOT FOUND BECAUSE GOD TOOK HIM UP; for he obtained the witness that before his being taken up he was pleasing to God.

Hebrews 11:6 And without faith it is impossible to please [Him], for he who comes to God must believe that He is and [that] He is a rewarder of those who seek Him.

Hebrews 11:7 By faith Noah, being warned [by God] about things not yet seen, in reverence prepared an ark for the salvation of his household, by which he condemned the world, and became an heir of the righteousness which is according to faith.

Hebrews 11:8 By faith Abraham, when he was called, obeyed by going out to a place which he was to receive for an inheritance; and he went out, not knowing where he was going.

Hebrews 11:9 By faith he lived as an alien in the land of promise, as in a foreign [land], dwelling in tents with Isaac and Jacob, fellow heirs of the same promise;

Hebrews 11:10 for he was looking for the city which has foundations, whose architect and builder is God.

Hebrews 11:11 By faith even Sarah herself received ability to conceive, even beyond the proper time of life, since she considered Him faithful who had promised.

Hebrews 11:12 Therefore there was born even of one man, and him as good as dead at that, [as many descendants] AS THE STARS OF HEAVEN IN NUMBER, AND INNUMERABLE AS THE SAND WHICH IS BY THE SEASHORE.

Hebrews 11:13 All these died in faith, without receiving the promises, but having seen them and having welcomed them from a distance, and having confessed that they were strangers and exiles on the earth.

Hebrews 11:14 For those who say such things make it clear that they are seeking a country of their own.

Hebrews 11:15 And indeed if they had been thinking of that [country] from which they went out, they would have had opportunity to return.

Hebrews 11:16 But as it is, they desire a better [country], that is, a heavenly one. Therefore God is not ashamed to be called their God; for He has prepared a city for them.

Hebrews 11:17 By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was offering up his only begotten [son];

Hebrews 11:18 [it was he] to whom it was said, “IN ISAAC YOUR DESCENDANTS SHALL BE CALLED.”

Hebrews 11:19 He considered that God is able to raise [people] even from the dead, from which he also received him back as a type.

Hebrews 11:20 By faith Isaac blessed Jacob and Esau, even regarding things to come.

Hebrews 11:21 By faith Jacob, as he was dying, blessed each of the sons of Joseph, and worshiped, [leaning] on the top of his staff.

Hebrews 11:22 By faith Joseph, when he was dying, made mention of the exodus of the sons of Israel, and gave orders concerning his bones.

Hebrews 11:23 By faith Moses, when he was born, was hidden for three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king's edict.

Hebrews 11:24 By faith Moses, when he had grown up, refused to be called the son of Pharaoh's daughter,

Hebrews 11:25 choosing rather to endure ill-treatment with the people of God than to enjoy the passing pleasures of sin,

Hebrews 11:26 considering the reproach of Christ greater riches than the treasures of Egypt; for he was looking to the reward.

Hebrews 11:27 By faith he left Egypt, not fearing the wrath of the king; for he endured, as seeing Him who is unseen.

Hebrews 11:28 By faith he kept the Passover and the sprinkling of the blood, so that he who destroyed the firstborn would not touch them.

Hebrews 11:29 By faith they passed through the Red Sea as though [they were passing] through dry land; and the Egyptians, when they attempted it, were drowned.

Hebrews 11:30 By faith the walls of Jericho fell down after they had been encircled for seven days.

Hebrews 11:31 By faith Rahab the harlot did not perish along with those who were disobedient, after she had welcomed the spies in peace.

Hebrews 11:32 And what more shall I say? For time will fail me if I tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets,

Hebrews 11:33 who by faith conquered kingdoms, performed [acts of] righteousness, obtained promises, shut the mouths of lions,

Hebrews 11:34 quenched the power of fire, escaped the edge of the sword, from weakness were made strong, became mighty in war, put foreign armies to flight.

Hebrews 11:35 Women received [back] their dead by resurrection; and others were tortured, not accepting their release, so that they might obtain a better resurrection;

Hebrews 11:36 and others experienced mockings and scourgings, yes, also chains and imprisonment.

Hebrews 11:37 They were stoned, they were sawn in two, they were tempted, they were put to death with the sword; they went about in sheepskins, in goatskins, being destitute, afflicted, ill-treated

Hebrews 11:38 ([men] of whom the world was not worthy), wandering in deserts and mountains and caves and holes in the ground.

Hebrews 11:39 And all these, having gained approval through their faith, did not receive what was promised,

Hebrews 11:40 because God had provided something better for us, so that apart from us they would not be made perfect.

Hebrews 12:1 Therefore, since we have so great a cloud of witnesses surrounding us, let us also lay aside every encumbrance and the sin which so easily entangles us, and let us run with endurance the race that is set before us,

Hebrews 12:2 fixing our eyes on Jesus, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

Hebrews 12:3 For consider Him who has endured such hostility by sinners against Himself, so that you will not grow weary and lose heart.

Hebrews 12:4 You have not yet resisted to the point of shedding blood in your striving against sin;

Hebrews 12:5 and you have forgotten the exhortation which is addressed to you as sons, “MY SON, DO NOT REGARD LIGHTLY THE DISCIPLINE OF THE LORD, NOR FAINT WHEN YOU ARE REPROVED BY HIM;

Hebrews 12:6 FOR THOSE WHOM THE LORD LOVES HE DISCIPLINES, AND HE SCOURGES EVERY SON WHOM HE RECEIVES.”

Hebrews 12:7 It is for discipline that you endure; God deals with you as with sons; for what son is there whom [his] father does not discipline?

Hebrews 12:8 But if you are without discipline, of which all have become partakers, then you are illegitimate children and not sons.

Hebrews 12:9 Furthermore, we had earthly fathers to discipline us, and we respected them; shall we not much rather be subject to the Father of spirits, and live?

Hebrews 12:10 For they disciplined us for a short time as seemed best to them, but He [disciplines us] for [our] good, so that we may share His holiness.

Hebrews 12:11 All discipline for the moment seems not to be joyful, but sorrowful; yet to those who have been trained by it, afterwards it yields the peaceful fruit of righteousness.

Hebrews 12:12 Therefore, strengthen the hands that are weak and the knees that are feeble,

Hebrews 12:13 and make straight paths for your feet, so that [the limb] which is lame may not be put out of joint, but rather be healed.

Hebrews 12:14 Pursue peace with all men, and the sanctification without which no one will see the Lord.

Hebrews 12:15 See to it that no one comes short of the grace of God; that no root of bitterness springing up causes trouble, and by it many be defiled;

Hebrews 12:16 that [there be] no immoral or godless person like Esau, who sold his own birthright for a [single] meal.

Hebrews 12:17 For you know that even afterwards, when he desired to inherit the blessing, he was rejected, for he found no place for repentance, though he sought for it with tears.

Hebrews 12:18 For you have not come to [a mountain] that can be touched and to a blazing fire, and to darkness and gloom and whirlwind,

Hebrews 12:19 and to the blast of a trumpet and the sound of words which [sound was such that] those who heard begged that no further word be spoken to them.

Hebrews 12:20 For they could not bear the command, "IF EVEN A BEAST TOUCHES THE MOUNTAIN, IT WILL BE STONED."

Hebrews 12:21 And so terrible was the sight, [that] Moses said, "I AM FULL OF FEAR and trembling."

Hebrews 12:22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to myriads of angels,

Hebrews 12:23 to the general assembly and church of the firstborn who are enrolled in heaven, and to God, the Judge of all, and to the spirits of [the] righteous made perfect,

Hebrews 12:24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood, which speaks better than [the blood] of Abel.

Hebrews 12:25 See to it that you do not refuse Him who is speaking. For if those did not escape when they refused him who warned [them] on earth, much less [will] we [escape] who turn away from Him who [warns] from heaven.

Hebrews 12:26 And His voice shook the earth then, but now He has promised, saying, "YET ONCE MORE I WILL SHAKE NOT ONLY THE EARTH, BUT ALSO THE HEAVEN."

Hebrews 12:27 This [expression], "Yet once more," denotes the removing of those things which can be shaken, as of created things, so that those things which cannot be shaken may remain.

Hebrews 12:28 Therefore, since we receive a kingdom which cannot be shaken, let us show gratitude, by which we may offer to God an acceptable service with reverence and awe;

Hebrews 12:29 for our God is a consuming fire.

Hebrews 13:1 Let love of the brethren continue.

Hebrews 13:2 Do not neglect to show hospitality to strangers, for by this some have entertained angels without knowing it.

Hebrews 13:3 Remember the prisoners, as though in prison with them, [and] those who are ill-treated, since you yourselves also are in the body.

Hebrews 13:4 Marriage [is to be held] in honor among all, and the [marriage] bed [is to be] undefiled; for fornicators and adulterers God will judge.

Hebrews 13:5 [Make sure that] your character is free from the love of money, being content with what you have; for He Himself has said, "I WILL NEVER DESERT YOU, NOR WILL I EVER FORSAKE YOU,"

Hebrews 13:6 so that we confidently say, "THE LORD IS MY HELPER, I WILL NOT BE AFRAID. WHAT WILL MAN DO TO ME?"

Hebrews 13:7 Remember those who led you, who spoke the word of God to you; and considering the result of their conduct, imitate their faith.

Hebrews 13:8 Jesus Christ [is] the same yesterday and today and forever.

Hebrews 13:9 Do not be carried away by varied and strange teachings; for it is good for the heart to be strengthened by grace, not by foods, through which those who were so occupied were not benefited.

Hebrews 13:10 We have an altar from which those who serve the tabernacle have no right to eat.

Hebrews 13:11 For the bodies of those animals whose blood is brought into the holy place by the high priest [as an offering] for sin, are burned outside the camp.

Hebrews 13:12 Therefore Jesus also, that He might sanctify the people through His own blood, suffered outside the gate.

Hebrews 13:13 So, let us go out to Him outside the camp, bearing His reproach.

Hebrews 13:14 For here we do not have a lasting city, but we are seeking [the city] which is to come.

Hebrews 13:15 Through Him then, let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that give thanks to His name.

Hebrews 13:16 And do not neglect doing good and sharing, for with such sacrifices God is pleased.

Hebrews 13:17 Obey your leaders and submit [to them], for they keep watch over your souls as those who will give an account. Let them do this with joy and not with grief, for this would be unprofitable for you.

Hebrews 13:18 Pray for us, for we are sure that we have a good conscience, desiring to conduct ourselves honorably in all things.

Hebrews 13:19 And I urge [you] all the more to do this, so that I may be restored to you the sooner.

Hebrews 13:20 Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, [even] Jesus our Lord,

Hebrews 13:21 equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom [be] the glory forever and ever. Amen.

Hebrews 13:22 But I urge you, brethren, bear with this word of exhortation, for I have written to you briefly.

Hebrews 13:23 Take notice that our brother Timothy has been released, with whom, if he comes soon, I will see you.

Hebrews 13:24 Greet all of your leaders and all the saints. Those from Italy greet you.

Hebrews 13:25 Grace be with you all.

James

1:1 James, a bond-servant of God and of the Lord Jesus Christ, To the twelve tribes who are dispersed abroad: Greetings.

James 1:2 Consider it all joy, my brethren, when you encounter various trials,

James 1:3 knowing that the testing of your faith produces endurance.

James 1:4 And let endurance have [its] perfect result, so that you may be perfect and complete, lacking in nothing.

James 1:5 But if any of you lacks wisdom, let him ask of God, who gives to all generously and without reproach, and it will be given to him.

James 1:6 But he must ask in faith without any doubting, for the one who doubts is like the surf of the sea, driven and tossed by the wind.

James 1:7 For that man ought not to expect that he will receive anything from the Lord,

James 1:8 [being] a double-minded man, unstable in all his ways.

James 1:9 But the brother of humble circumstances is to glory in his high position;

James 1:10 and the rich man [is to glory] in his humiliation, because like flowering grass he will pass away.

James 1:11 For the sun rises with a scorching wind and withers the grass; and its flower falls off and the beauty of its appearance is destroyed; so too the rich man in the midst of his pursuits will fade away.

James 1:12 Blessed is a man who perseveres under trial; for once he has been approved, he will receive the crown of life which [the Lord] has promised to those who love Him.

James 1:13 Let no one say when he is tempted, “I am being tempted by God”; for God cannot be tempted by evil, and He Himself does not tempt anyone.

James 1:14 But each one is tempted when he is carried away and enticed by his own lust.

James 1:15 Then when lust has conceived, it gives birth to sin; and when sin is accomplished, it brings forth death.

James 1:16 Do not be deceived, my beloved brethren.

James 1:17 Every good thing given and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shifting shadow.

James 1:18 In the exercise of His will He brought us forth by the word of truth, so that we would be a kind of first fruits among His creatures.

James 1:19 [This] you know, my beloved brethren. But everyone must be quick to hear, slow to speak [and] slow to anger;

James 1:20 for the anger of man does not achieve the righteousness of God.

James 1:21 Therefore, putting aside all filthiness and [all] that remains of wickedness, in humility receive the word implanted, which is able to save your souls.

James 1:22 But prove yourselves doers of the word, and not merely hearers who delude themselves.

James 1:23 For if anyone is a hearer of the word and not a doer, he is like a man who looks at his natural face in a mirror;

James 1:24 for [once] he has looked at himself and gone away, he has immediately forgotten what kind of person he was.

James 1:25 But one who looks intently at the perfect law, the [law] of liberty, and abides by it, not having become a forgetful hearer but an effectual doer, this man will be blessed in what he does.

James 1:26 If anyone thinks himself to be religious, and yet does not bridle his tongue but deceives his [own] heart, this man’s religion is worthless.

James 1:27 Pure and undefiled religion in the sight of [our] God and Father is this: to visit orphans and widows in their distress, [and] to keep oneself unstained by the world.

James 2:1 My brethren, do not hold your faith in our glorious Lord Jesus Christ with [an attitude of] personal favoritism.

James 2:2 For if a man comes into your assembly with a gold ring and dressed in fine clothes, and there also comes in a poor man in dirty clothes, James 2:3 and you pay special attention to the one who is wearing the fine clothes, and say, "You sit here in a good place," and you say to the poor man, "You stand over there, or sit down by my footstool,"

James 2:4 have you not made distinctions among yourselves, and become judges with evil motives?

James 2:5 Listen, my beloved brethren: did not God choose the poor of this world [to be] rich in faith and heirs of the kingdom which He promised to those who love Him?

James 2:6 But you have dishonored the poor man. Is it not the rich who oppress you and personally drag you into court?

James 2:7 Do they not blaspheme the fair name by which you have been called?

James 2:8 If, however, you are fulfilling the royal law according to the Scripture, "YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF," you are doing well.

James 2:9 But if you show partiality, you are committing sin [and] are convicted by the law as transgressors.

James 2:10 For whoever keeps the whole law and yet stumbles in one [point], he has become guilty of all.

James 2:11 For He who said, "DO NOT COMMIT ADULTERY," also said, "DO NOT COMMIT MURDER." Now if you do not commit adultery, but do commit murder, you have become a transgressor of the law.

James 2:12 So speak and so act as those who are to be judged by [the] law of liberty.

James 2:13 For judgment [will be] merciless to one who has shown no mercy; mercy triumphs over judgment.

James 2:14 What use is it, my brethren, if someone says he has faith but he has no works? Can that faith save him?

James 2:15 If a brother or sister is without clothing and in need of daily food,

James 2:16 and one of you says to them, "Go in peace, be warmed and be filled," and yet you do not give them what is necessary for [their] body, what use is that?

James 2:17 Even so faith, if it has no works, is dead, [being] by itself.

James 2:18 But someone may [well] say, "You have faith and I have works; show me your faith without the works, and I will show you my faith by my works."

James 2:19 You believe that God is one. You do well; the demons also believe, and shudder.

James 2:20 But are you willing to recognize, you foolish fellow, that faith without works is useless?

James 2:21 Was not Abraham our father justified by works when he offered up Isaac his son on the altar?

James 2:22 You see that faith was working with his works, and as a result of the works, faith was perfected;

James 2:23 and the Scripture was fulfilled which says, “AND ABRAHAM BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS,” and he was called the friend of God.

James 2:24 You see that a man is justified by works and not by faith alone.

James 2:25 In the same way, was not Rahab the harlot also justified by works when she received the messengers and sent them out by another way?

James 2:26 For just as the body without [the] spirit is dead, so also faith without works is dead.

James 3:1 Let not many [of you] become teachers, my brethren, knowing that as such we will incur a stricter judgment.

James 3:2 For we all stumble in many [ways]. If anyone does not stumble in what he says, he is a perfect man, able to bridle the whole body as well.

James 3:3 Now if we put the bits into the horses’ mouths so that they will obey us, we direct their entire body as well.

James 3:4 Look at the ships also, though they are so great and are driven by strong winds, are still directed by a very small rudder wherever the inclination of the pilot desires.

James 3:5 So also the tongue is a small part of the body, and [yet] it boasts of great things. See how great a forest is set aflame by such a small fire!

James 3:6 And the tongue is a fire, the [very] world of iniquity; the tongue is set among our members as that which defiles the entire body, and sets on fire the course of [our] life, and is set on fire by hell.

James 3:7 For every species of beasts and birds, of reptiles and creatures of the sea, is tamed and has been tamed by the human race.

James 3:8 But no one can tame the tongue; [it is] a restless evil [and] full of deadly poison.

James 3:9 With it we bless [our] Lord and Father, and with it we curse men, who have been made in the likeness of God;

James 3:10 from the same mouth come [both] blessing and cursing. My brethren, these things ought not to be this way.

James 3:11 Does a fountain send out from the same opening [both] fresh and bitter [water]?

James 3:12 Can a fig tree, my brethren, produce olives, or a vine produce figs? Nor [can] salt water produce fresh.

James 3:13 Who among you is wise and understanding? Let him show by his good behavior his deeds in the gentleness of wisdom.

James 3:14 But if you have bitter jealousy and selfish ambition in your heart, do not be arrogant and [so] lie against the truth.

James 3:15 This wisdom is not that which comes down from above, but is earthly, natural, demonic.

James 3:16 For where jealousy and selfish ambition exist, there is disorder and every evil thing.

James 3:17 But the wisdom from above is first pure, then peaceable, gentle, reasonable, full of mercy and good fruits, unwavering, without hypocrisy.

James 3:18 And the seed whose fruit is righteousness is sown in peace by those who make peace.

James 4:1 What is the source of quarrels and conflicts among you? Is not the source your pleasures that wage war in your members?

James 4:2 You lust and do not have; [so] you commit murder. You are envious and cannot obtain; [so] you fight and quarrel. You do not have because you do not ask.

James 4:3 You ask and do not receive, because you ask with wrong motives, so that you may spend [it] on your pleasures.

James 4:4 You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.

James 4:5 Or do you think that the Scripture speaks to no purpose: “He jealously desires the Spirit which He has made to dwell in us”?

James 4:6 But He gives a greater grace. Therefore [it] says, “GOD IS OPPOSED TO THE PROUD, BUT GIVES GRACE TO THE HUMBLE.”

James 4:7 Submit therefore to God. Resist the devil and he will flee from you.

James 4:8 Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded.

James 4:9 Be miserable and mourn and weep; let your laughter be turned into mourning and your joy to gloom.

James 4:10 Humble yourselves in the presence of the Lord, and He will exalt you.

James 4:11 Do not speak against one another, brethren. He who speaks against a brother or judges his brother, speaks against the law and judges the law; but if you judge the law, you are not a doer of the law but a judge [of it].

James 4:12 There is [only] one Lawgiver and Judge, the One who is able to save and to destroy; but who are you who judge your neighbor?

James 4:13 Come now, you who say, “Today or tomorrow we will go to such and such a city, and spend a year there and engage in business and make a profit.”

James 4:14 Yet you do not know what your life will be like tomorrow. You are [just] a vapor that appears for a little while and then vanishes away.

James 4:15 Instead, [you ought] to say, “If the Lord wills, we will live and also do this or that.”

James 4:16 But as it is, you boast in your arrogance; all such boasting is evil.

James 4:17 Therefore, to one who knows [the] right thing to do and does not do it, to him it is sin.

James 5:1 Come now, you rich, weep and howl for your miseries which are coming upon you.

James 5:2 Your riches have rotted and your garments have become moth-eaten.

James 5:3 Your gold and your silver have rusted; and their rust will be a witness against you and will consume your flesh like fire. It is in the last days that you have stored up your treasure!

James 5:4 Behold, the pay of the laborers who mowed your fields, [and] which has been withheld by you, cries out [against you]; and the outcry of those who did the harvesting has reached the ears of the Lord of Sabaoth.

James 5:5 You have lived luxuriously on the earth and led a life of wanton pleasure; you have fattened your hearts in a day of slaughter.

James 5:6 You have condemned and put to death the righteous [man]; he does not resist you.

James 5:7 Therefore be patient, brethren, until the coming of the Lord. The farmer waits for the precious produce of the soil, being patient about it, until it gets the early and late rains.

James 5:8 You too be patient; strengthen your hearts, for the coming of the Lord is near.

James 5:9 Do not complain, brethren, against one another, so that you yourselves may not be judged; behold, the Judge is standing right at the door.

James 5:10 As an example, brethren, of suffering and patience, take the prophets who spoke in the name of the Lord.

James 5:11 We count those blessed who endured. You have heard of the endurance of Job and have seen the outcome of the Lord’s dealings, that the Lord is full of compassion and [is] merciful.

James 5:12 But above all, my brethren, do not swear, either by heaven or by earth or with any other oath; but your yes is to be yes, and your no, no, so that you may not fall under judgment.

James 5:13 Is anyone among you suffering? [Then] he must pray. Is anyone cheerful? He is to sing praises.

James 5:14 Is anyone among you sick? [Then] he must call for the elders of the church and they are to pray over him, anointing him with oil in the name of the Lord;

James 5:15 and the prayer offered in faith will restore the one who is sick, and the Lord will raise him up, and if he has committed sins, they will be forgiven him.

James 5:16 Therefore, confess your sins to one another, and pray for one another so that you may be healed. The effective prayer of a righteous man can accomplish much.

James 5:17 Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain, and it did not rain on the earth for three years and six months.

James 5:18 Then he prayed again, and the sky poured rain and the earth produced its fruit.

James 5:19 My brethren, if any among you strays from the truth and one turns him back,

James 5:20 let him know that he who turns a sinner from the error of his way will save his soul from death and will cover a multitude of sins.

1 Peter

1:1 Peter, an apostle of Jesus Christ, To those who reside as aliens, scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, who are chosen

1 Peter 1:2 according to the foreknowledge of God the Father, by the sanctifying work of the Spirit, to obey Jesus Christ and be sprinkled with His blood: May grace and peace be yours in the fullest measure.

1 Peter 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead,

1 Peter 1:4 to [obtain] an inheritance [which is] imperishable and undefiled and will not fade away, reserved in heaven for you,

1 Peter 1:5 who are protected by the power of God through faith for a salvation ready to be revealed in the last time.

1 Peter 1:6 In this you greatly rejoice, even though now for a little while, if necessary, you have been distressed by various trials,

1 Peter 1:7 so that the proof of your faith, [being] more precious than gold which is perishable, even though tested by fire, may be found to result in praise and glory and honor at the revelation of Jesus Christ;

1 Peter 1:8 and though you have not seen Him, you love Him, and though you do not see Him now, but believe in Him, you greatly rejoice with joy inexpressible and full of glory,

1 Peter 1:9 obtaining as the outcome of your faith the salvation of your souls.

1 Peter 1:10 As to this salvation, the prophets who prophesied of the grace that [would come] to you made careful searches and inquiries,

1 Peter 1:11 seeking to know what person or time the Spirit of Christ within them was indicating as He predicted the sufferings of Christ and the glories to follow.

1 Peter 1:12 It was revealed to them that they were not serving themselves, but you, in these things which now have been announced to you through those who preached the gospel to you by the Holy Spirit sent from heaven— things into which angels long to look.

1 Peter 1:13 Therefore, prepare your minds for action, keep sober [in spirit], fix your hope completely on the grace to be brought to you at the revelation of Jesus Christ.

1 Peter 1:14 As obedient children, do not be conformed to the former lusts [which were yours] in your ignorance,

1 Peter 1:15 but like the Holy One who called you, be holy yourselves also in all [your] behavior;

1 Peter 1:16 because it is written, “YOU SHALL BE HOLY, FOR I AM HOLY.”

1 Peter 1:17 If you address as Father the One who impartially judges according to each one’s work, conduct yourselves in fear during the time of your stay [on earth];

1 Peter 1:18 knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers,

1 Peter 1:19 but with precious blood, as of a lamb unblemished and spotless, [the blood] of Christ.

1 Peter 1:20 For He was foreknown before the foundation of the world, but has appeared in these last times for the sake of you

1 Peter 1:21 who through Him are believers in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.

1 Peter 1:22 Since you have in obedience to the truth purified your souls for a sincere love of the brethren, fervently love one another from the heart,

1 Peter 1:23 for you have been born again not of seed which is perishable but imperishable, [that is], through the living and enduring word of God.

1 Peter 1:24 For, “ALL FLESH IS LIKE GRASS, AND ALL ITS GLORY LIKE THE FLOWER OF GRASS. THE GRASS WITHERS, AND THE FLOWER FALLS OFF,

1 Peter 1:25 BUT THE WORD OF THE LORD ENDURES FOREVER.” And this is the word which was preached to you.

1 Peter 2:1 Therefore, putting aside all malice and all deceit and hypocrisy and envy and all slander,

1 Peter 2:2 like newborn babies, long for the pure milk of the word, so that by it you may grow in respect to salvation,

1 Peter 2:3 if you have tasted the kindness of the Lord.

1 Peter 2:4 And coming to Him as to a living stone which has been rejected by men, but is choice and precious in the sight of God,

1 Peter 2:5 you also, as living stones, are being built up as a spiritual house for a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

1 Peter 2:6 For [this] is contained in Scripture: “BEHOLD, I LAY IN ZION A CHOICE STONE, A PRECIOUS CORNER [stone], AND HE WHO BELIEVES IN HIM WILL NOT BE DISAPPOINTED.”

1 Peter 2:7 This precious value, then, is for you who believe; but for those who disbelieve, “THE STONE WHICH THE BUILDERS REJECTED, THIS BECAME THE VERY CORNER [stone],”

1 Peter 2:8 and, “A STONE OF STUMBLING AND A ROCK OF OFFENSE”; for they stumble because they are disobedient to the word, and to this [doom] they were also appointed.

1 Peter 2:9 But you are A CHOSEN RACE, A royal PRIESTHOOD, A HOLY NATION, A PEOPLE FOR [God’s] OWN POSSESSION, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light;

1 Peter 2:10 for you once were NOT A PEOPLE, but now you are THE PEOPLE OF GOD; you had NOT RECEIVED MERCY, but now you have RECEIVED MERCY.

1 Peter 2:11 Beloved, I urge you as aliens and strangers to abstain from fleshly lusts which wage war against the soul.

1 Peter 2:12 Keep your behavior excellent among the Gentiles, so that in the thing in which they slander you as evildoers, they may because of your good deeds, as they observe [them], glorify God in the day of visitation.

1 Peter 2:13 Submit yourselves for the Lord’s sake to every human institution, whether to a king as the one in authority,

1 Peter 2:14 or to governors as sent by him for the punishment of evildoers and the praise of those who do right.

1 Peter 2:15 For such is the will of God that by doing right you may silence the ignorance of foolish men.

1 Peter 2:16 [Act] as free men, and do not use your freedom as a covering for evil, but [use it] as bondslaves of God.

1 Peter 2:17 Honor all people, love the brotherhood, fear God, honor the king.

1 Peter 2:18 Servants, be submissive to your masters with all respect, not only to those who are good and gentle, but also to those who are unreasonable.

1 Peter 2:19 For this [finds] favor, if for the sake of conscience toward God a person bears up under sorrows when suffering unjustly.

1 Peter 2:20 For what credit is there if, when you sin and are harshly treated, you endure it with patience? But if when you do what is right and suffer [for it] you patiently endure it, this [finds] favor with God.

1 Peter 2:21 For you have been called for this purpose, since Christ also suffered for you, leaving you an example for you to follow in His steps,

1 Peter 2:22 WHO COMMITTED NO SIN, NOR WAS ANY DECEIT FOUND IN HIS MOUTH;

1 Peter 2:23 and while being reviled, He did not revile in return; while suffering, He uttered no threats, but kept entrusting [Himself] to Him who judges righteously;

1 Peter 2:24 and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.

1 Peter 2:25 For you were continually straying like sheep, but now you have returned to the Shepherd and Guardian of your souls.

1 Peter 3:1 In the same way, you wives, be submissive to your own husbands so that even if any [of them] are disobedient to the word, they may be won without a word by the behavior of their wives,

1 Peter 3:2 as they observe your chaste and respectful behavior.

1 Peter 3:3 Your adornment must not be [merely] external— braiding the hair, and wearing gold jewelry, or putting on dresses;

1 Peter 3:4 but [let it be] the hidden person of the heart, with the imperishable quality of a gentle and quiet spirit, which is precious in the sight of God.

1 Peter 3:5 For in this way in former times the holy women also, who hoped in God, used to adorn themselves, being submissive to their own husbands;

1 Peter 3:6 just as Sarah obeyed Abraham, calling him lord, and you have become her children if you do what is right without being frightened by any fear.

1 Peter 3:7 You husbands in the same way, live with [your wives] in an understanding way, as with someone weaker, since she is a woman; and show her honor as a fellow heir of the grace of life, so that your prayers will not be hindered.

1 Peter 3:8 To sum up, all of you be harmonious, sympathetic, brotherly, kindhearted, and humble in spirit;

1 Peter 3:9 not returning evil for evil or insult for insult, but giving a blessing instead; for you were called for the very purpose that you might inherit a blessing.

1 Peter 3:10 For, "THE ONE WHO DESIRES LIFE, TO LOVE AND SEE GOOD DAYS, MUST KEEP HIS TONGUE FROM EVIL AND HIS LIPS FROM SPEAKING DECEIT.

1 Peter 3:11 "HE MUST TURN AWAY FROM EVIL AND DO GOOD; HE MUST SEEK PEACE AND PURSUE IT.

1 Peter 3:12 "FOR THE EYES OF THE LORD ARE TOWARD THE RIGHTEOUS, AND HIS EARS ATTEND TO THEIR PRAYER, BUT THE FACE OF THE LORD IS AGAINST THOSE WHO DO EVIL."

1 Peter 3:13 Who is there to harm you if you prove zealous for what is good?

1 Peter 3:14 But even if you should suffer for the sake of righteousness, you are blessed. AND DO NOT FEAR THEIR INTIMIDATION, AND DO NOT BE TROUBLED,

1 Peter 3:15 but sanctify Christ as Lord in your hearts, always [being] ready to make a defense to everyone who asks you to give an account for the hope that is in you, yet with gentleness and reverence;

1 Peter 3:16 and keep a good conscience so that in the thing in which you are slandered, those who revile your good behavior in Christ will be put to shame.

1 Peter 3:17 For it is better, if God should will it so, that you suffer for doing what is right rather than for doing what is wrong.

1 Peter 3:18 For Christ also died for sins once for all, [the] just for [the] unjust, so that He might bring us to God, having been put to death in the flesh, but made alive in the spirit;

1 Peter 3:19 in which also He went and made proclamation to the spirits [now] in prison,

1 Peter 3:20 who once were disobedient, when the patience of God kept waiting in the days of Noah, during the construction of the ark, in which a few, that is, eight persons, were brought safely through [the] water.

1 Peter 3:21 Corresponding to that, baptism now saves you— not the removal of dirt from the flesh, but an appeal to God for a good conscience— through the resurrection of Jesus Christ,

1 Peter 3:22 who is at the right hand of God, having gone into heaven, after angels and authorities and powers had been subjected to Him.

1 Peter 4:1 Therefore, since Christ has suffered in the flesh, arm yourselves also with the same purpose, because he who has suffered in the flesh has ceased from sin,

1 Peter 4:2 so as to live the rest of the time in the flesh no longer for the lusts of men, but for the will of God.

1 Peter 4:3 For the time already past is sufficient [for] [you] to have carried out the desire of the Gentiles, having pursued a course of sensuality, lusts, drunkenness, carousing, drinking parties and abominable idolatries.

1 Peter 4:4 In [all] this, they are surprised that you do not run with [them] into the same excesses of dissipation, and they malign [you];

1 Peter 4:5 but they will give account to Him who is ready to judge the living and the dead.

1 Peter 4:6 For the gospel has for this purpose been preached even to those who are dead, that though they are judged in the flesh as men, they may live in the spirit according to [the] [will of] God.

1 Peter 4:7 The end of all things is near; therefore, be of sound judgment and sober [spirit] for the purpose of prayer.

1 Peter 4:8 Above all, keep fervent in your love for one another, because love covers a multitude of sins.

1 Peter 4:9 Be hospitable to one another without complaint.

1 Peter 4:10 As each one has received a [special] gift, employ it in serving one another as good stewards of the manifold grace of God.

1 Peter 4:11 Whoever speaks, [is to do so] as one who is speaking the utterances of God; whoever serves [is to do] [so] as one who is serving by the strength which God supplies; so that in all things God may be glorified through Jesus Christ, to whom belongs the glory and dominion forever and ever. Amen.

1 Peter 4:12 Beloved, do not be surprised at the fiery ordeal among you, which comes upon you for your testing, as though some strange thing were happening to you;

1 Peter 4:13 but to the degree that you share the sufferings of Christ, keep on rejoicing, so that also at the revelation of His glory you may rejoice with exultation.

1 Peter 4:14 If you are reviled for the name of Christ, you are blessed, because the Spirit of glory and of God rests on you.

1 Peter 4:15 Make sure that none of you suffers as a murderer, or thief, or evildoer, or a troublesome meddler;

1 Peter 4:16 but if [anyone suffers] as a Christian, he is not to be ashamed, but is to glorify God in this name.

1 Peter 4:17 For [it is] time for judgment to begin with the household of God; and if [it] [begins] with us first, what [will be] the outcome for those who do not obey the gospel of God?

1 Peter 4:18 AND IF IT IS WITH DIFFICULTY THAT THE RIGHTEOUS IS SAVED, WHAT WILL BECOME OF THE GODLESS MAN AND THE SINNER?

1 Peter 4:19 Therefore, those also who suffer according to the will of God shall entrust their souls to a faithful Creator in doing what is right.

1 Peter 5:1 Therefore, I exhort the elders among you, as [your] fellow elder and witness of the sufferings of Christ, and a partaker also of the glory that is to be revealed,

1 Peter 5:2 shepherd the flock of God among you, exercising oversight not under compulsion, but voluntarily, according to [the will of] God; and not for sordid gain, but with eagerness;

1 Peter 5:3 nor yet as lording it over those allotted to your charge, but proving to be examples to the flock.

1 Peter 5:4 And when the Chief Shepherd appears, you will receive the unfading crown of glory.

1 Peter 5:5 You younger men, likewise, be subject to [your] elders; and all of you, clothe yourselves with humility toward one another, for GOD IS OPPOSED TO THE PROUD, BUT GIVES GRACE TO THE HUMBLE.

1 Peter 5:6 Therefore humble yourselves under the mighty hand of God, that He may exalt you at the proper time,

1 Peter 5:7 casting all your anxiety on Him, because He cares for you.

1 Peter 5:8 Be of sober [spirit], be on the alert. Your adversary, the devil, prowls around like a roaring lion, seeking someone to devour.

1 Peter 5:9 But resist him, firm in [your] faith, knowing that the same experiences of suffering are being accomplished by your brethren who are in the world.

1 Peter 5:10 After you have suffered for a little while, the God of all grace, who called you to His eternal glory in Christ, will Himself perfect, confirm, strengthen [and] establish you.

1 Peter 5:11 To Him [be] dominion forever and ever. Amen.

1 Peter 5:12 Through Silvanus, our faithful brother (for so I regard [him]), I have written to you briefly, exhorting and testifying that this is the true grace of God. Stand firm in it!

1 Peter 5:13 She who is in Babylon, chosen together with you, sends you greetings, and [so does] my son, Mark.

1 Peter 5:14 Greet one another with a kiss of love. Peace be to you all who are in Christ.

2 Peter

1:1 Simon Peter, a bond-servant and apostle of Jesus Christ, To those who have received a faith of the same kind as ours, by the righteousness of our God and Savior, Jesus Christ:

2 Peter 1:2 Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord;

2 Peter 1:3 seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence.

2 Peter 1:4 For by these He has granted to us His precious and magnificent promises, so that by them you may become partakers of [the] divine nature, having escaped the corruption that is in the world by lust.

2 Peter 1:5 Now for this very reason also, applying all diligence, in your faith supply moral excellence, and in [your] moral excellence, knowledge,

2 Peter 1:6 and in [your] knowledge, self-control, and in [your] self-control, perseverance, and in [your] perseverance, godliness,

2 Peter 1:7 and in [your] godliness, brotherly kindness, and in [your] brotherly kindness, love.

2 Peter 1:8 For if these [qualities] are yours and are increasing, they render you neither useless nor unfruitful in the true knowledge of our Lord Jesus Christ.

2 Peter 1:9 For he who lacks these [qualities] is blind [or] short-sighted, having forgotten [his] purification from his former sins.

2 Peter 1:10 Therefore, brethren, be all the more diligent to make certain about His calling and choosing you; for as long as you practice these things, you will never stumble;

2 Peter 1:11 for in this way the entrance into the eternal kingdom of our Lord and Savior Jesus Christ will be abundantly supplied to you.

2 Peter 1:12 Therefore, I will always be ready to remind you of these things, even though you [already] know [them], and have been established in the truth which is present with [you].

2 Peter 1:13 I consider it right, as long as I am in this [earthly] dwelling, to stir you up by way of reminder,

2 Peter 1:14 knowing that the laying aside of my [earthly] dwelling is imminent, as also our Lord Jesus Christ has made clear to me.

2 Peter 1:15 And I will also be diligent that at any time after my departure you will be able to call these things to mind.

2 Peter 1:16 For we did not follow cleverly devised tales when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of His majesty.

2 Peter 1:17 For when He received honor and glory from God the Father, such an utterance as this was made to Him by the Majestic Glory, “This is My beloved Son with whom I am well-pleased “—

2 Peter 1:18 and we ourselves heard this utterance made from heaven when we were with Him on the holy mountain.

2 Peter 1:19 [So] we have the prophetic word [made] more sure, to which you do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star arises in your hearts.

2 Peter 1:20 But know this first of all, that no prophecy of Scripture is [a matter] of one’s own interpretation,

2 Peter 1:21 for no prophecy was ever made by an act of human will, but men moved by the Holy Spirit spoke from God.

2 Peter 2:1 But false prophets also arose among the people, just as there will also be false teachers among you, who will secretly introduce destructive heresies, even denying the Master who bought them, bringing swift destruction upon themselves.

2 Peter 2:2 Many will follow their sensuality, and because of them the way of the truth will be maligned;

2 Peter 2:3 and in [their] greed they will exploit you with false words; their judgment from long ago is not idle, and their destruction is not asleep.

2 Peter 2:4 For if God did not spare angels when they sinned, but cast them into hell and committed them to pits of darkness, reserved for judgment;

2 Peter 2:5 and did not spare the ancient world, but preserved Noah, a preacher of righteousness, with seven others, when He brought a flood upon the world of the ungodly;

2 Peter 2:6 and [if] He condemned the cities of Sodom and Gomorrah to destruction by reducing [them] to ashes, having made them an example to those who would live ungodly [lives] thereafter;

2 Peter 2:7 and [if] He rescued righteous Lot, oppressed by the sensual conduct of unprincipled men

2 Peter 2:8 (for by what he saw and heard [that] righteous man, while living among them, felt [his] righteous soul tormented day after day by [their] lawless deeds),

2 Peter 2:9 [then] the Lord knows how to rescue the godly from temptation, and to keep the unrighteous under punishment for the day of judgment,

2 Peter 2:10 and especially those who indulge the flesh in [its] corrupt desires and despise authority. Daring, self-willed, they do not tremble when they revile angelic majesties,

2 Peter 2:11 whereas angels who are greater in might and power do not bring a reviling judgment against them before the Lord.

2 Peter 2:12 But these, like unreasoning animals, born as creatures of instinct to be captured and killed, reviling where they have no knowledge, will in the destruction of those creatures also be destroyed,

2 Peter 2:13 suffering wrong as the wages of doing wrong. They count it a pleasure to revel in the daytime. They are stains and blemishes, reveling in their deceptions, as they carouse with you,

2 Peter 2:14 having eyes full of adultery that never cease from sin, enticing unstable souls, having a heart trained in greed, accursed children;

2 Peter 2:15 forsaking the right way, they have gone astray, having followed the way of Balaam, the [son] of Beor, who loved the wages of unrighteousness;

2 Peter 2:16 but he received a rebuke for his own transgression, [for] a mute donkey, speaking with a voice of a man, restrained the madness of the prophet.

2 Peter 2:17 These are springs without water and mists driven by a storm, for whom the black darkness has been reserved.

2 Peter 2:18 For speaking out arrogant [words] of vanity they entice by fleshly desires, by sensuality, those who barely escape from the ones who live in error,

2 Peter 2:19 promising them freedom while they themselves are slaves of corruption; for by what a man is overcome, by this he is enslaved.

2 Peter 2:20 For if, after they have escaped the defilements of the world by the knowledge of the Lord and Savior Jesus Christ, they are again entangled in them and are overcome, the last state has become worse for them than the first.

2 Peter 2:21 For it would be better for them not to have known the way of righteousness, than having known it, to turn away from the holy commandment handed on to them.

2 Peter 2:22 It has happened to them according to the true proverb, "A DOG RETURNS TO ITS OWN VOMIT," and, "A sow, after washing, [returns] to wallowing in the mire."

2 Peter 3:1 This is now, beloved, the second letter I am writing to you in which I am stirring up your sincere mind by way of reminder,

2 Peter 3:2 that you should remember the words spoken beforehand by the holy prophets and the commandment of the Lord and Savior [spoken] by your apostles.

2 Peter 3:3 Know this first of all, that in the last days mockers will come with [their] mocking, following after their own lusts,

2 Peter 3:4 and saying, “Where is the promise of His coming? For [ever] since the fathers fell asleep, all continues just as it was from the beginning of creation.”

2 Peter 3:5 For when they maintain this, it escapes their notice that by the word of God [the] heavens existed long ago and [the] earth was formed out of water and by water,

2 Peter 3:6 through which the world at that time was destroyed, being flooded with water.

2 Peter 3:7 But by His word the present heavens and earth are being reserved for fire, kept for the day of judgment and destruction of ungodly men.

2 Peter 3:8 But do not let this one [fact] escape your notice, beloved, that with the Lord one day is like a thousand years, and a thousand years like one day.

2 Peter 3:9 The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance.

2 Peter 3:10 But the day of the Lord will come like a thief, in which the heavens will pass away with a roar and the elements will be destroyed with intense heat, and the earth and its works will be burned up.

2 Peter 3:11 Since all these things are to be destroyed in this way, what sort of people ought you to be in holy conduct and godliness,

2 Peter 3:12 looking for and hastening the coming of the day of God, because of which the heavens will be destroyed by burning, and the elements will melt with intense heat!

2 Peter 3:13 But according to His promise we are looking for new heavens and a new earth, in which righteousness dwells.

2 Peter 3:14 Therefore, beloved, since you look for these things, be diligent to be found by Him in peace, spotless and blameless,

2 Peter 3:15 and regard the patience of our Lord [as] salvation; just as also our beloved brother Paul, according to the wisdom given him, wrote to you,

2 Peter 3:16 as also in all [his] letters, speaking in them of these things, in which are some things hard to understand, which the untaught and unstable distort, as [they do] also the rest of the Scriptures, to their own destruction.

2 Peter 3:17 You therefore, beloved, knowing this beforehand, be on your guard so that you are not carried away by the error of unprincipled men and fall from your own steadfastness,

2 Peter 3:18 but grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him [be] the glory, both now and to the day of eternity. Amen.

1 John

1:1 What was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the Word of Life—

1 John 1:2 and the life was manifested, and we have seen and testify and proclaim to you the eternal life, which was with the Father and was manifested to us—

1 John 1:3 what we have seen and heard we proclaim to you also, so that you too may have fellowship with us; and indeed our fellowship is with the Father, and with His Son Jesus Christ.

1 John 1:4 These things we write, so that our joy may be made complete.

1 John 1:5 This is the message we have heard from Him and announce to you, that God is Light, and in Him there is no darkness at all.

1 John 1:6 If we say that we have fellowship with Him and [yet] walk in the darkness, we lie and do not practice the truth;

1 John 1:7 but if we walk in the Light as He Himself is in the Light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.

1 John 1:8 If we say that we have no sin, we are deceiving ourselves and the truth is not in us.

1 John 1:9 If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

1 John 1:10 If we say that we have not sinned, we make Him a liar and His word is not in us.

1 John 2:1 My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous;

1 John 2:2 and He Himself is the propitiation for our sins; and not for ours only, but also for [those of] the whole world.

1 John 2:3 By this we know that we have come to know Him, if we keep His commandments.

1 John 2:4 The one who says, “I have come to know Him,” and does not keep His commandments, is a liar, and the truth is not in him;

1 John 2:5 but whoever keeps His word, in him the love of God has truly been perfected. By this we know that we are in Him:

1 John 2:6 the one who says he abides in Him ought himself to walk in the same manner as He walked.

1 John 2:7 Beloved, I am not writing a new commandment to you, but an old commandment which you have had from the beginning; the old commandment is the word which you have heard.

1 John 2:8 On the other hand, I am writing a new commandment to you, which is true in Him and in you, because the darkness is passing away and the true Light is already shining.

1 John 2:9 The one who says he is in the Light and [yet] hates his brother is in the darkness until now.

1 John 2:10 The one who loves his brother abides in the Light and there is no cause for stumbling in him.

1 John 2:11 But the one who hates his brother is in the darkness and walks in the darkness, and does not know where he is going because the darkness has blinded his eyes.

1 John 2:12 I am writing to you, little children, because your sins have been forgiven you for His name's sake.

1 John 2:13 I am writing to you, fathers, because you know Him who has been from the beginning. I am writing to you, young men, because you have overcome the evil one. I have written to you, children, because you know the Father.

1 John 2:14 I have written to you, fathers, because you know Him who has been from the beginning. I have written to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

1 John 2:15 Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him.

1 John 2:16 For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world.

1 John 2:17 The world is passing away, and [also] its lusts; but the one who does the will of God lives forever.

1 John 2:18 Children, it is the last hour; and just as you heard that antichrist is coming, even now many antichrists have appeared; from this we know that it is the last hour.

1 John 2:19 They went out from us, but they were not [really] of us; for if they had been of us, they would have remained with us; but [they went out], so that it would be shown that they all are not of us.

1 John 2:20 But you have an anointing from the Holy One, and you all know.

1 John 2:21 I have not written to you because you do not know the truth, but because you do know it, and because no lie is of the truth.

1 John 2:22 Who is the liar but the one who denies that Jesus is the Christ? This is the antichrist, the one who denies the Father and the Son.

1 John 2:23 Whoever denies the Son does not have the Father; the one who confesses the Son has the Father also.

1 John 2:24 As for you, let that abide in you which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father.

1 John 2:25 This is the promise which He Himself made to us: eternal life.

1 John 2:26 These things I have written to you concerning those who are trying to deceive you.

1 John 2:27 As for you, the anointing which you received from Him abides in you, and you have no need for anyone to teach you; but as His anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, you abide in Him.

1 John 2:28 Now, little children, abide in Him, so that when He appears, we may have confidence and not shrink away from Him in shame at His coming.

1 John 2:29 If you know that He is righteous, you know that everyone also who practices righteousness is born of Him.

1 John 3:1 See how great a love the Father has bestowed on us, that we would be called children of God; and [such] we are. For this reason the world does not know us, because it did not know Him.

1 John 3:2 Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is.

1 John 3:3 And everyone who has this hope [fixed] on Him purifies himself, just as He is pure.

1 John 3:4 Everyone who practices sin also practices lawlessness; and sin is lawlessness.

1 John 3:5 You know that He appeared in order to take away sins; and in Him there is no sin.

1 John 3:6 No one who abides in Him sins; no one who sins has seen Him or knows Him.

1 John 3:7 Little children, make sure no one deceives you; the one who practices righteousness is righteous, just as He is righteous;

1 John 3:8 the one who practices sin is of the devil; for the devil has sinned from the beginning. The Son of God appeared for this purpose, to destroy the works of the devil.

1 John 3:9 No one who is born of God practices sin, because His seed abides in him; and he cannot sin, because he is born of God.

1 John 3:10 By this the children of God and the children of the devil are obvious: anyone who does not practice righteousness is not of God, nor the one who does not love his brother.

1 John 3:11 For this is the message which you have heard from the beginning, that we should love one another;

1 John 3:12 not as Cain, [who] was of the evil one and slew his brother. And for what reason did he slay him? Because his deeds were evil, and his brother's were righteous.

1 John 3:13 Do not be surprised, brethren, if the world hates you.

1 John 3:14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death.

1 John 3:15 Everyone who hates his brother is a murderer; and you know that no murderer has eternal life abiding in him.

1 John 3:16 We know love by this, that He laid down His life for us; and we ought to lay down our lives for the brethren.

1 John 3:17 But whoever has the world's goods, and sees his brother in need and closes his heart against him, how does the love of God abide in him?

1 John 3:18 Little children, let us not love with word or with tongue, but in deed and truth.

1 John 3:19 We will know by this that we are of the truth, and will assure our heart before Him

1 John 3:20 in whatever our heart condemns us; for God is greater than our heart and knows all things.

1 John 3:21 Beloved, if our heart does not condemn us, we have confidence before God;

1 John 3:22 and whatever we ask we receive from Him, because we keep His commandments and do the things that are pleasing in His sight.

1 John 3:23 This is His commandment, that we believe in the name of His Son Jesus Christ, and love one another, just as He commanded us.

1 John 3:24 The one who keeps His commandments abides in Him, and He in him. We know by this that He abides in us, by the Spirit whom He has given us.

1 John 4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world.

1 John 4:2 By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God;

1 John 4:3 and every spirit that does not confess Jesus is not from God; this is the [spirit] of the antichrist, of which you have heard that it is coming, and now it is already in the world.

1 John 4:4 You are from God, little children, and have overcome them; because greater is He who is in you than he who is in the world.

1 John 4:5 They are from the world; therefore they speak [as] from the world, and the world listens to them.

1 John 4:6 We are from God; he who knows God listens to us; he who is not from God does not listen to us. By this we know the spirit of truth and the spirit of error.

1 John 4:7 Beloved, let us love one another, for love is from God; and everyone who loves is born of God and knows God.

1 John 4:8 The one who does not love does not know God, for God is love.

1 John 4:9 By this the love of God was manifested in us, that God has sent His only begotten Son into the world so that we might live through Him.

1 John 4:10 In this is love, not that we loved God, but that He loved us and sent His Son [to be] the propitiation for our sins.

1 John 4:11 Beloved, if God so loved us, we also ought to love one another.

1 John 4:12 No one has seen God at any time; if we love one another, God abides in us, and His love is perfected in us.

1 John 4:13 By this we know that we abide in Him and He in us, because He has given us of His Spirit.

1 John 4:14 We have seen and testify that the Father has sent the Son [to be] the Savior of the world.

1 John 4:15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God.

1 John 4:16 We have come to know and have believed the love which God has for us. God is love, and the one who abides in love abides in God, and God abides in him.

1 John 4:17 By this, love is perfected with us, so that we may have confidence in the day of judgment; because as He is, so also are we in this world.

1 John 4:18 There is no fear in love; but perfect love casts out fear, because fear involves punishment, and the one who fears is not perfected in love.

1 John 4:19 We love, because He first loved us.

1 John 4:20 If someone says, “I love God,” and hates his brother, he is a liar; for the one who does not love his brother whom he has seen, cannot love God whom he has not seen.

1 John 4:21 And this commandment we have from Him, that the one who loves God should love his brother also.

1 John 5:1 Whoever believes that Jesus is the Christ is born of God, and whoever loves the Father loves the [child] born of Him.

1 John 5:2 By this we know that we love the children of God, when we love God and observe His commandments.

1 John 5:3 For this is the love of God, that we keep His commandments; and His commandments are not burdensome.

1 John 5:4 For whatever is born of God overcomes the world; and this is the victory that has overcome the world— our faith.

1 John 5:5 Who is the one who overcomes the world, but he who believes that Jesus is the Son of God?

1 John 5:6 This is the One who came by water and blood, Jesus Christ; not with the water only, but with the water and with the blood. It is the Spirit who testifies, because the Spirit is the truth.

1 John 5:7 For there are three that testify:

1 John 5:8 the Spirit and the water and the blood; and the three are in agreement.

1 John 5:9 If we receive the testimony of men, the testimony of God is greater; for the testimony of God is this, that He has testified concerning His Son.

1 John 5:10 The one who believes in the Son of God has the testimony in himself; the one who does not believe God has made Him a liar, because he has not believed in the testimony that God has given concerning His Son.

1 John 5:11 And the testimony is this, that God has given us eternal life, and this life is in His Son.

1 John 5:12 He who has the Son has the life; he who does not have the Son of God does not have the life.

1 John 5:13 These things I have written to you who believe in the name of the Son of God, so that you may know that you have eternal life.

1 John 5:14 This is the confidence which we have before Him, that, if we ask anything according to His will, He hears us.

1 John 5:15 And if we know that He hears us [in] whatever we ask, we know that we have the requests which we have asked from Him.

1 John 5:16 If anyone sees his brother committing a sin not [leading] to death, he shall ask and [God] will for him give life to those who commit sin not [leading] to death. There is a sin [leading] to death; I do not say that he should make request for this.

1 John 5:17 All unrighteousness is sin, and there is a sin not [leading] to death.

1 John 5:18 We know that no one who is born of God sins; but He who was born of God keeps him, and the evil one does not touch him.

1 John 5:19 We know that we are of God, and that the whole world lies in [the power of] the evil one.

1 John 5:20 And we know that the Son of God has come, and has given us understanding so that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.

1 John 5:21 Little children, guard yourselves from idols.

2 John

1:1 The elder to the chosen lady and her children, whom I love in truth; and not only I, but also all who know the truth,

2 John 1:2 for the sake of the truth which abides in us and will be with us forever:

2 John 1:3 Grace, mercy [and] peace will be with us, from God the Father and from Jesus Christ, the Son of the Father, in truth and love.

2 John 1:4 I was very glad to find [some] of your children walking in truth, just as we have received commandment [to do] from the Father.

2 John 1:5 Now I ask you, lady, not as though [I were] writing to you a new commandment, but the one which we have had from the beginning, that we love one another.

2 John 1:6 And this is love, that we walk according to His commandments. This is the commandment, just as you have heard from the beginning, that you should walk in it.

2 John 1:7 For many deceivers have gone out into the world, those who do not acknowledge Jesus Christ [as] coming in the flesh. This is the deceiver and the antichrist.

2 John 1:8 Watch yourselves, that you do not lose what we have accomplished, but that you may receive a full reward.

2 John 1:9 Anyone who goes too far and does not abide in the teaching of Christ, does not have God; the one who abides in the teaching, he has both the Father and the Son.

2 John 1:10 If anyone comes to you and does not bring this teaching, do not receive him into [your] house, and do not give him a greeting;

2 John 1:11 for the one who gives him a greeting participates in his evil deeds.

2 John 1:12 Though I have many things to write to you, I do not want to [do so] with paper and ink; but I hope to come to you and speak face to face, so that your joy may be made full.

2 John 1:13 The children of your chosen sister greet you.

3 John

1:1 The elder to the beloved Gaius, whom I love in truth.

3 John 1:2 Beloved, I pray that in all respects you may prosper and be in good health, just as your soul prospers.

3 John 1:3 For I was very glad when brethren came and testified to your truth, [that is], how you are walking in truth.

3 John 1:4 I have no greater joy than this, to hear of my children walking in the truth.

3 John 1:5 Beloved, you are acting faithfully in whatever you accomplish for the brethren, and especially [when they are] strangers;

3 John 1:6 and they have testified to your love before the church. You will do well to send them on their way in a manner worthy of God.

3 John 1:7 For they went out for the sake of the Name, accepting nothing from the Gentiles.

3 John 1:8 Therefore we ought to support such men, so that we may be fellow workers with the truth.

3 John 1:9 I wrote something to the church; but Diotrephes, who loves to be first among them, does not accept what we say.

3 John 1:10 For this reason, if I come, I will call attention to his deeds which he does, unjustly accusing us with wicked words; and not satisfied with this, he himself does not receive the brethren, either, and he forbids those who desire [to do so] and puts [them] out of the church.

3 John 1:11 Beloved, do not imitate what is evil, but what is good. The one who does good is of God; the one who does evil has not seen God.

3 John 1:12 Demetrius has received a [good] testimony from everyone, and from the truth itself; and we add our testimony, and you know that our testimony is true.

3 John 1:13 I had many things to write to you, but I am not willing to write [them] to you with pen and ink;

3 John 1:14 but I hope to see you shortly, and we will speak face to face.

3 John 1:15 Peace [be] to you. The friends greet you. Greet the friends by name.

Juda

1:1 Jude, a bond-servant of Jesus Christ, and brother of James, To those who are the called, beloved in God the Father, and kept for Jesus Christ:

Juda 1:2 May mercy and peace and love be multiplied to you.

Juda 1:3 Beloved, while I was making every effort to write you about our common salvation, I felt the necessity to write to you appealing that you contend earnestly for the faith which was once for all handed down to the saints.

Juda 1:4 For certain persons have crept in unnoticed, those who were long beforehand marked out for this condemnation, ungodly persons who turn the grace of our God into licentiousness and deny our only Master and Lord, Jesus Christ.

Juda 1:5 Now I desire to remind you, though you know all things once for all, that the Lord, after saving a people out of the land of Egypt, subsequently destroyed those who did not believe.

Juda 1:6 And angels who did not keep their own domain, but abandoned their proper abode, He has kept in eternal bonds under darkness for the judgment of the great day,

Juda 1:7 just as Sodom and Gomorrah and the cities around them, since they in the same way as these indulged in gross immorality and went after strange flesh, are exhibited as an example in undergoing the punishment of eternal fire.

Juda 1:8 Yet in the same way these men, also by dreaming, defile the flesh, and reject authority, and revile angelic majesties.

Juda 1:9 But Michael the archangel, when he disputed with the devil and argued about the body of Moses, did not dare pronounce against him a railing judgment, but said, “The Lord rebuke you!”

Juda 1:10 But these men revile the things which they do not understand; and the things which they know by instinct, like unreasoning animals, by these things they are destroyed.

Juda 1:11 Woe to them! For they have gone the way of Cain, and for pay they have rushed headlong into the error of Balaam, and perished in the rebellion of Korah.

Juda 1:12 These are the men who are hidden reefs in your love feasts when they feast with you without fear, caring for themselves; clouds without water, carried along by winds; autumn trees without fruit, doubly dead, uprooted;

Juda 1:13 wild waves of the sea, casting up their own shame like foam; wandering stars, for whom the black darkness has been reserved forever.

Juda 1:14 [It was] also about these men [that] Enoch, [in] the seventh [generation] from Adam, prophesied, saying, “Behold, the Lord came with many thousands of His holy ones,

Juda 1:15 to execute judgment upon all, and to convict all the ungodly of all their ungodly deeds which they have done in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him.”

Juda 1:16 These are grumblers, finding fault, following after their [own] lusts; they speak arrogantly, flattering people for the sake of [gaining an] advantage.

Juda 1:17 But you, beloved, ought to remember the words that were spoken beforehand by the apostles of our Lord Jesus Christ,

Juda 1:18 that they were saying to you, “In the last time there will be mockers, following after their own ungodly lusts.”

Juda 1:19 These are the ones who cause divisions, worldly-minded, devoid of the Spirit.

Juda 1:20 But you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit,

Juda 1:21 keep yourselves in the love of God, waiting anxiously for the mercy of our Lord Jesus Christ to eternal life.

Juda 1:22 And have mercy on some, who are doubting;

Juda 1:23 save others, snatching them out of the fire; and on some have mercy with fear, hating even the garment polluted by the flesh.

Juda 1:24 Now to Him who is able to keep you from stumbling, and to make you stand in the presence of His glory blameless with great joy,

Juda 1:25 to the only God our Savior, through Jesus Christ our Lord, [be] glory, majesty, dominion and authority, before all time and now and forever. Amen.

Revelation

1:1 The Revelation of Jesus Christ, which God gave Him to show to His bond-servants, the things which must soon take place; and He sent and communicated [it] by His angel to His bond-servant John,

Revelation 1:2 who testified to the word of God and to the testimony of Jesus Christ, [even] to all that he saw.

Revelation 1:3 Blessed is he who reads and those who hear the words of the prophecy, and heed the things which are written in it; for the time is near.

Revelation 1:4 John to the seven churches that are in Asia: Grace to you and peace, from Him who is and who was and who is to come, and from the seven Spirits who are before His throne,

Revelation 1:5 and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To Him who loves us and released us from our sins by His blood—

Revelation 1:6 and He has made us [to be] a kingdom, priests to His God and Father— to Him [be] the glory and the dominion forever and ever. Amen.

Revelation 1:7 BEHOLD, HE IS COMING WITH THE CLOUDS, and every eye will see Him, even those who pierced Him; and all the tribes of the earth will mourn over Him. So it is to be. Amen.

Revelation 1:8 “I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

Revelation 1:9 I, John, your brother and fellow partaker in the tribulation and kingdom and perseverance [which are] in Jesus, was on the island called Patmos because of the word of God and the testimony of Jesus.

Revelation 1:10 I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like [the sound] of a trumpet,

Revelation 1:11 saying, “Write in a book what you see, and send [it] to the seven churches: to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

Revelation 1:12 Then I turned to see the voice that was speaking with me. And having turned I saw seven golden lampstands;

Revelation 1:13 and in the middle of the lampstands [I saw] one like a son of man, clothed in a robe reaching to the feet, and girded across His chest with a golden sash.

Revelation 1:14 His head and His hair were white like white wool, like snow; and His eyes were like a flame of fire.

Revelation 1:15 His feet [were] like burnished bronze, when it has been made to glow in a furnace, and His voice [was] like the sound of many waters.

Revelation 1:16 In His right hand He held seven stars, and out of His mouth came a sharp two-edged sword; and His face was like the sun shining in its strength.

Revelation 1:17 When I saw Him, I fell at His feet like a dead man. And He placed His right hand on me, saying, “Do not be afraid; I am the first and the last,

Revelation 1:18 and the living One; and I was dead, and behold, I am alive forevermore, and I have the keys of death and of Hades.

Revelation 1:19 “Therefore write the things which you have seen, and the things which are, and the things which will take place after these things.

Revelation 1:20 “As for the mystery of the seven stars which you saw in My right hand, and the seven golden lampstands: the seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.

Revelation 2:1 “To the angel of the church in Ephesus write: The One who holds the seven stars in His right hand, the One who walks among the seven golden lampstands, says this:

Revelation 2:2 'I know your deeds and your toil and perseverance, and that you cannot tolerate evil men, and you put to the test those who call themselves apostles, and they are not, and you found them [to be] false;

Revelation 2:3 and you have perseverance and have endured for My name's sake, and have not grown weary.

Revelation 2:4 'But I have [this] against you, that you have left your first love.

Revelation 2:5 'Therefore remember from where you have fallen, and repent and do the deeds you did at first; or else I am coming to you and will remove your lampstand out of its place— unless you repent.

Revelation 2:6 'Yet this you do have, that you hate the deeds of the Nicolaitans, which I also hate.

Revelation 2:7 'He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, I will grant to eat of the tree of life which is in the Paradise of God.'

Revelation 2:8 "And to the angel of the church in Smyrna write: The first and the last, who was dead, and has come to life, says this:

Revelation 2:9 'I know your tribulation and your poverty (but you are rich), and the blasphemy by those who say they are Jews and are not, but are a synagogue of Satan.

Revelation 2:10 'Do not fear what you are about to suffer. Behold, the devil is about to cast some of you into prison, so that you will be tested, and you will have tribulation for ten days. Be faithful until death, and I will give you the crown of life.

Revelation 2:11 'He who has an ear, let him hear what the Spirit says to the churches. He who overcomes will not be hurt by the second death.'

Revelation 2:12 "And to the angel of the church in Pergamum write: The One who has the sharp two-edged sword says this:

Revelation 2:13 'I know where you dwell, where Satan's throne is; and you hold fast My name, and did not deny My faith even in the days of Antipas, My witness, My faithful one, who was killed among you, where Satan dwells.

Revelation 2:14 'But I have a few things against you, because you have there some who hold the teaching of Balaam, who kept teaching Balak to put a stumbling block before the sons of Israel, to eat things sacrificed to idols and to commit [acts of] immorality.

Revelation 2:15 'So you also have some who in the same way hold the teaching of the Nicolaitans.

Revelation 2:16 'Therefore repent; or else I am coming to you quickly, and I will make war against them with the sword of My mouth.

Revelation 2:17 ‘He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give [some] of the hidden manna, and I will give him a white stone, and a new name written on the stone which no one knows but he who receives it.’

Revelation 2:18 “And to the angel of the church in Thyatira write: The Son of God, who has eyes like a flame of fire, and His feet are like burnished bronze, says this:

Revelation 2:19 ‘I know your deeds, and your love and faith and service and perseverance, and that your deeds of late are greater than at first.

Revelation 2:20 ‘But I have [this] against you, that you tolerate the woman Jezebel, who calls herself a prophetess, and she teaches and leads My bond-servants astray so that they commit [acts of] immorality and eat things sacrificed to idols.

Revelation 2:21 ‘I gave her time to repent, and she does not want to repent of her immorality.

Revelation 2:22 ‘Behold, I will throw her on a bed [of sickness], and those who commit adultery with her into great tribulation, unless they repent of her deeds.

Revelation 2:23 ‘And I will kill her children with pestilence, and all the churches will know that I am He who searches the minds and hearts; and I will give to each one of you according to your deeds.

Revelation 2:24 ‘But I say to you, the rest who are in Thyatira, who do not hold this teaching, who have not known the deep things of Satan, as they call them— I place no other burden on you.

Revelation 2:25 ‘Nevertheless what you have, hold fast until I come.

Revelation 2:26 ‘He who overcomes, and he who keeps My deeds until the end, TO HIM I WILL GIVE AUTHORITY OVER THE NATIONS;

Revelation 2:27 AND HE SHALL RULE THEM WITH A ROD OF IRON, AS THE VESSELS OF THE POTTER ARE BROKEN TO PIECES, as I also have received [authority] from My Father;

Revelation 2:28 and I will give him the morning star.

Revelation 2:29 ‘He who has an ear, let him hear what the Spirit says to the churches.’

Revelation 3:1 “To the angel of the church in Sardis write: He who has the seven Spirits of God and the seven stars, says this: ‘I know your deeds, that you have a name that you are alive, but you are dead.

Revelation 3:2 ‘Wake up, and strengthen the things that remain, which were about to die; for I have not found your deeds completed in the sight of My God.

Revelation 3:3 ‘So remember what you have received and heard; and keep [it], and repent. Therefore if you do not wake up, I will come like a thief, and you will not know at what hour I will come to you.

Revelation 3:4 ‘But you have a few people in Sardis who have not soiled their garments; and they will walk with Me in white, for they are worthy.

Revelation 3:5 ‘He who overcomes will thus be clothed in white garments; and I will not erase his name from the book of life, and I will confess his name before My Father and before His angels.

Revelation 3:6 ‘He who has an ear, let him hear what the Spirit says to the churches.’

Revelation 3:7 “And to the angel of the church in Philadelphia write: He who is holy, who is true, who has the key of David, who opens and no one will shut, and who shuts and no one opens, says this:

Revelation 3:8 ‘I know your deeds. Behold, I have put before you an open door which no one can shut, because you have a little power, and have kept My word, and have not denied My name.

Revelation 3:9 ‘Behold, I will cause [those] of the synagogue of Satan, who say that they are Jews and are not, but lie— I will make them come and bow down at your feet, and [make them] know that I have loved you.

Revelation 3:10 ‘Because you have kept the word of My perseverance, I also will keep you from the hour of testing, that [hour] which is about to come upon the whole world, to test those who dwell on the earth.

Revelation 3:11 ‘I am coming quickly; hold fast what you have, so that no one will take your crown.

Revelation 3:12 ‘He who overcomes, I will make him a pillar in the temple of My God, and he will not go out from it anymore; and I will write on him the name of My God, and the name of the city of My God, the new Jerusalem, which comes down out of heaven from My God, and My new name.

Revelation 3:13 ‘He who has an ear, let him hear what the Spirit says to the churches.’

Revelation 3:14 “To the angel of the church in Laodicea write: The Amen, the faithful and true Witness, the Beginning of the creation of God, says this:

Revelation 3:15 ‘I know your deeds, that you are neither cold nor hot; I wish that you were cold or hot.

Revelation 3:16 ‘So because you are lukewarm, and neither hot nor cold, I will spit you out of My mouth.

Revelation 3:17 ‘Because you say, “I am rich, and have become wealthy, and have need of nothing,” and you do not know that you are wretched and miserable and poor and blind and naked, Revelation 3:18 I advise you to buy from Me gold refined by fire so that you may become rich, and white garments so that you may clothe yourself, and [that] the shame of your nakedness will not be revealed; and eye salve to anoint your eyes so that you may see.

Revelation 3:19 'Those whom I love, I reprove and discipline; therefore be zealous and repent.

Revelation 3:20 'Behold, I stand at the door and knock; if anyone hears My voice and opens the door, I will come in to him and will dine with him, and he with Me.

Revelation 3:21 'He who overcomes, I will grant to him to sit down with Me on My throne, as I also overcame and sat down with My Father on His throne.

Revelation 3:22 'He who has an ear, let him hear what the Spirit says to the churches.'"

Revelation 4:1 After these things I looked, and behold, a door [standing] open in heaven, and the first voice which I had heard, like [the sound] of a trumpet speaking with me, said, "Come up here, and I will show you what must take place after these things."

Revelation 4:2 Immediately I was in the Spirit; and behold, a throne was standing in heaven, and One sitting on the throne.

Revelation 4:3 And He who was sitting [was] like a jasper stone and a sardius in appearance; and [there was] a rainbow around the throne, like an emerald in appearance.

Revelation 4:4 Around the throne [were] twenty-four thrones; and upon the thrones [I saw] twenty-four elders sitting, clothed in white garments, and golden crowns on their heads.

Revelation 4:5 Out from the throne come flashes of lightning and sounds and peals of thunder. And [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God;

Revelation 4:6 and before the throne [there was something] like a sea of glass, like crystal; and in the center and around the throne, four living creatures full of eyes in front and behind.

Revelation 4:7 The first creature [was] like a lion, and the second creature like a calf, and the third creature had a face like that of a man, and the fourth creature [was] like a flying eagle.

Revelation 4:8 And the four living creatures, each one of them having six wings, are full of eyes around and within; and day and night they do not cease to say, "HOLY, HOLY, HOLY [is] THE LORD GOD, THE ALMIGHTY, WHO WAS AND WHO IS AND WHO IS TO COME."

Revelation 4:9 And when the living creatures give glory and honor and thanks to Him who sits on the throne, to Him who lives forever and ever, Revelation 4:10 the twenty-four elders will fall down before Him who sits on the throne, and will worship Him who lives forever and ever, and will cast their crowns before the throne, saying,

Revelation 4:11 “Worthy are You, our Lord and our God, to receive glory and honor and power; for You created all things, and because of Your will they existed, and were created.”

Revelation 5:1 I saw in the right hand of Him who sat on the throne a book written inside and on the back, sealed up with seven seals.

Revelation 5:2 And I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the book and to break its seals?”

Revelation 5:3 And no one in heaven or on the earth or under the earth was able to open the book or to look into it.

Revelation 5:4 Then I [began] to weep greatly because no one was found worthy to open the book or to look into it;

Revelation 5:5 and one of the elders said to me, “Stop weeping; behold, the Lion that is from the tribe of Judah, the Root of David, has overcome so as to open the book and its seven seals.”

Revelation 5:6 And I saw between the throne (with the four living creatures) and the elders a Lamb standing, as if slain, having seven horns and seven eyes, which are the seven Spirits of God, sent out into all the earth.

Revelation 5:7 And He came and took the book out of the right hand of Him who sat on the throne.

Revelation 5:8 When He had taken the book, the four living creatures and the twenty-four elders fell down before the Lamb, each one holding a harp and golden bowls full of incense, which are the prayers of the saints.

Revelation 5:9 And they sang a new song, saying, “Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood [men] from every tribe and tongue and people and nation.

Revelation 5:10 “You have made them [to be] a kingdom and priests to our God; and they will reign upon the earth.”

Revelation 5:11 Then I looked, and I heard the voice of many angels around the throne and the living creatures and the elders; and the number of them was myriads of myriads, and thousands of thousands,

Revelation 5:12 saying with a loud voice, “Worthy is the Lamb that was slain to receive power and riches and wisdom and might and honor and glory and blessing.”

Revelation 5:13 And every created thing which is in heaven and on the earth and under the earth and on the sea, and all things in them, I heard saying, “To Him who sits on the throne, and to the Lamb, [be] blessing and honor and glory and dominion forever and ever.”

Revelation 5:14 And the four living creatures kept saying, “Amen.” And the elders fell down and worshiped.

Revelation 6:1 Then I saw when the Lamb broke one of the seven seals, and I heard one of the four living creatures saying as with a voice of thunder, “Come.”

Revelation 6:2 I looked, and behold, a white horse, and he who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer.

Revelation 6:3 When He broke the second seal, I heard the second living creature saying, “Come.”

Revelation 6:4 And another, a red horse, went out; and to him who sat on it, it was granted to take peace from the earth, and that [men] would slay one another; and a great sword was given to him.

Revelation 6:5 When He broke the third seal, I heard the third living creature saying, “Come.” I looked, and behold, a black horse; and he who sat on it had a pair of scales in his hand.

Revelation 6:6 And I heard [something] like a voice in the center of the four living creatures saying, “A quart of wheat for a denarius, and three quarts of barley for a denarius; and do not damage the oil and the wine.”

Revelation 6:7 When the Lamb broke the fourth seal, I heard the voice of the fourth living creature saying, “Come.”

Revelation 6:8 I looked, and behold, an ashen horse; and he who sat on it had the name Death; and Hades was following with him. Authority was given to them over a fourth of the earth, to kill with sword and with famine and with pestilence and by the wild beasts of the earth.

Revelation 6:9 When the Lamb broke the fifth seal, I saw underneath the altar the souls of those who had been slain because of the word of God, and because of the testimony which they had maintained;

Revelation 6:10 and they cried out with a loud voice, saying, “How long, O Lord, holy and true, will You refrain from judging and avenging our blood on those who dwell on the earth?”

Revelation 6:11 And there was given to each of them a white robe; and they were told that they should rest for a little while longer, until [the number of] their fellow servants and their brethren who were to be killed even as they had been, would be completed also.

Revelation 6:12 I looked when He broke the sixth seal, and there was a great earthquake; and the sun became black as sackcloth [made] of hair, and the whole moon became like blood;

Revelation 6:13 and the stars of the sky fell to the earth, as a fig tree casts its unripe figs when shaken by a great wind.

Revelation 6:14 The sky was split apart like a scroll when it is rolled up, and every mountain and island were moved out of their places.

Revelation 6:15 Then the kings of the earth and the great men and the commanders and the rich and the strong and every slave and free man hid themselves in the caves and among the rocks of the mountains;

Revelation 6:16 and they said to the mountains and to the rocks, “Fall on us and hide us from the presence of Him who sits on the throne, and from the wrath of the Lamb;

Revelation 6:17 for the great day of their wrath has come, and who is able to stand?”

Revelation 7:1 After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth, so that no wind would blow on the earth or on the sea or on any tree.

Revelation 7:2 And I saw another angel ascending from the rising of the sun, having the seal of the living God; and he cried out with a loud voice to the four angels to whom it was granted to harm the earth and the sea,

Revelation 7:3 saying, “Do not harm the earth or the sea or the trees until we have sealed the bond-servants of our God on their foreheads.”

Revelation 7:4 And I heard the number of those who were sealed, one hundred and forty-four thousand sealed from every tribe of the sons of Israel:

Revelation 7:5 from the tribe of Judah, twelve thousand [were] sealed, from the tribe of Reuben twelve thousand, from the tribe of Gad twelve thousand,

Revelation 7:6 from the tribe of Asher twelve thousand, from the tribe of Naphtali twelve thousand, from the tribe of Manasseh twelve thousand,

Revelation 7:7 from the tribe of Simeon twelve thousand, from the tribe of Levi twelve thousand, from the tribe of Issachar twelve thousand,

Revelation 7:8 from the tribe of Zebulun twelve thousand, from the tribe of Joseph twelve thousand, from the tribe of Benjamin, twelve thousand [were] sealed.

Revelation 7:9 After these things I looked, and behold, a great multitude which no one could count, from every nation and [all] tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, and palm branches [were] in their hands;

Revelation 7:10 and they cry out with a loud voice, saying, “Salvation to our God who sits on the throne, and to the Lamb.”

Revelation 7:11 And all the angels were standing around the throne and [around] the elders and the four living creatures; and they fell on their faces before the throne and worshiped God,

Revelation 7:12 saying, “Amen, blessing and glory and wisdom and thanksgiving and honor and power and might, [be] to our God forever and ever. Amen.”

Revelation 7:13 Then one of the elders answered, saying to me, “These who are clothed in the white robes, who are they, and where have they come from?”

Revelation 7:14 I said to him, “My lord, you know.” And he said to me, “These are the ones who come out of the great tribulation, and they have washed their robes and made them white in the blood of the Lamb.

Revelation 7:15 “For this reason, they are before the throne of God; and they serve Him day and night in His temple; and He who sits on the throne will spread His tabernacle over them.

Revelation 7:16 “They will hunger no longer, nor thirst anymore; nor will the sun beat down on them, nor any heat;

Revelation 7:17 for the Lamb in the center of the throne will be their shepherd, and will guide them to springs of the water of life; and God will wipe every tear from their eyes.”

Revelation 8:1 When the Lamb broke the seventh seal, there was silence in heaven for about half an hour.

Revelation 8:2 And I saw the seven angels who stand before God, and seven trumpets were given to them.

Revelation 8:3 Another angel came and stood at the altar, holding a golden censer; and much incense was given to him, so that he might add it to the prayers of all the saints on the golden altar which was before the throne.

Revelation 8:4 And the smoke of the incense, with the prayers of the saints, went up before God out of the angel’s hand.

Revelation 8:5 Then the angel took the censer and filled it with the fire of the altar, and threw it to the earth; and there followed peals of thunder and sounds and flashes of lightning and an earthquake.

Revelation 8:6 And the seven angels who had the seven trumpets prepared themselves to sound them.

Revelation 8:7 The first sounded, and there came hail and fire, mixed with blood, and they were thrown to the earth; and a third of the earth was burned up, and a third of the trees were burned up, and all the green grass was burned up.

Revelation 8:8 The second angel sounded, and [something] like a great mountain burning with fire was thrown into the sea; and a third of the sea became blood,

Revelation 8:9 and a third of the creatures which were in the sea and had life, died; and a third of the ships were destroyed.

Revelation 8:10 The third angel sounded, and a great star fell from heaven, burning like a torch, and it fell on a third of the rivers and on the springs of waters.

Revelation 8:11 The name of the star is called Wormwood; and a third of the waters became wormwood, and many men died from the waters, because they were made bitter.

Revelation 8:12 The fourth angel sounded, and a third of the sun and a third of the moon and a third of the stars were struck, so that a third of them would be darkened and the day would not shine for a third of it, and the night in the same way.

Revelation 8:13 Then I looked, and I heard an eagle flying in midheaven, saying with a loud voice, "Woe, woe, woe to those who dwell on the earth, because of the remaining blasts of the trumpet of the three angels who are about to sound!"

Revelation 9:1 Then the fifth angel sounded, and I saw a star from heaven which had fallen to the earth; and the key of the bottomless pit was given to him.

Revelation 9:2 He opened the bottomless pit, and smoke went up out of the pit, like the smoke of a great furnace; and the sun and the air were darkened by the smoke of the pit.

Revelation 9:3 Then out of the smoke came locusts upon the earth, and power was given them, as the scorpions of the earth have power.

Revelation 9:4 They were told not to hurt the grass of the earth, nor any green thing, nor any tree, but only the men who do not have the seal of God on their foreheads.

Revelation 9:5 And they were not permitted to kill anyone, but to torment for five months; and their torment was like the torment of a scorpion when it stings a man.

Revelation 9:6 And in those days men will seek death and will not find it; they will long to die, and death flees from them.

Revelation 9:7 The appearance of the locusts was like horses prepared for battle; and on their heads appeared to be crowns like gold, and their faces were like the faces of men.

Revelation 9:8 They had hair like the hair of women, and their teeth were like [the teeth] of lions.

Revelation 9:9 They had breastplates like breastplates of iron; and the sound of their wings was like the sound of chariots, of many horses rushing to battle.

Revelation 9:10 They have tails like scorpions, and stings; and in their tails is their power to hurt men for five months.

Revelation 9:11 They have as king over them, the angel of the abyss; his name in Hebrew is Abaddon, and in the Greek he has the name Apollyon.

Revelation 9:12 The first woe is past; behold, two woes are still coming after these things.

Revelation 9:13 Then the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

Revelation 9:14 one saying to the sixth angel who had the trumpet, “Release the four angels who are bound at the great river Euphrates.”

Revelation 9:15 And the four angels, who had been prepared for the hour and day and month and year, were released, so that they would kill a third of mankind.

Revelation 9:16 The number of the armies of the horsemen was two hundred million; I heard the number of them.

Revelation 9:17 And this is how I saw in the vision the horses and those who sat on them: [the riders] had breastplates [the color] of fire and of hyacinth and of brimstone; and the heads of the horses are like the heads of lions; and out of their mouths proceed fire and smoke and brimstone.

Revelation 9:18 A third of mankind was killed by these three plagues, by the fire and the smoke and the brimstone which proceeded out of their mouths.

Revelation 9:19 For the power of the horses is in their mouths and in their tails; for their tails are like serpents and have heads, and with them they do harm.

Revelation 9:20 The rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, so as not to worship demons, and the idols of gold and of silver and of brass and of stone and of wood, which can neither see nor hear nor walk;

Revelation 9:21 and they did not repent of their murders nor of their sorceries nor of their immorality nor of their thefts.

Revelation 10:1 I saw another strong angel coming down out of heaven, clothed with a cloud; and the rainbow was upon his head, and his face was like the sun, and his feet like pillars of fire;

Revelation 10:2 and he had in his hand a little book which was open. He placed his right foot on the sea and his left on the land;

Revelation 10:3 and he cried out with a loud voice, as when a lion roars; and when he had cried out, the seven peals of thunder uttered their voices.

Revelation 10:4 When the seven peals of thunder had spoken, I was about to write; and I heard a voice from heaven saying, “Seal up the things which the seven peals of thunder have spoken and do not write them.”

Revelation 10:5 Then the angel whom I saw standing on the sea and on the land lifted up his right hand to heaven,

Revelation 10:6 and swore by Him who lives forever and ever, WHO CREATED HEAVEN AND THE THINGS IN IT, AND THE EARTH AND THE

THINGS IN IT, AND THE SEA AND THE THINGS IN IT, that there will be delay no longer,

Revelation 10:7 but in the days of the voice of the seventh angel, when he is about to sound, then the mystery of God is finished, as He preached to His servants the prophets.

Revelation 10:8 Then the voice which I heard from heaven, [I heard] again speaking with me, and saying, “Go, take the book which is open in the hand of the angel who stands on the sea and on the land.”

Revelation 10:9 So I went to the angel, telling him to give me the little book. And he said to me, “Take it and eat it; it will make your stomach bitter, but in your mouth it will be sweet as honey.”

Revelation 10:10 I took the little book out of the angel’s hand and ate it, and in my mouth it was sweet as honey; and when I had eaten it, my stomach was made bitter.

Revelation 10:11 And they said to me, “You must prophesy again concerning many peoples and nations and tongues and kings.”

Revelation 11:1 Then there was given me a measuring rod like a staff; and someone said, “Get up and measure the temple of God and the altar, and those who worship in it.

Revelation 11:2 “Leave out the court which is outside the temple and do not measure it, for it has been given to the nations; and they will tread under foot the holy city for forty-two months.

Revelation 11:3 “And I will grant [authority] to my two witnesses, and they will prophesy for twelve hundred and sixty days, clothed in sackcloth.”

Revelation 11:4 These are the two olive trees and the two lampstands that stand before the Lord of the earth.

Revelation 11:5 And if anyone wants to harm them, fire flows out of their mouth and devours their enemies; so if anyone wants to harm them, he must be killed in this way.

Revelation 11:6 These have the power to shut up the sky, so that rain will not fall during the days of their prophesying; and they have power over the waters to turn them into blood, and to strike the earth with every plague, as often as they desire.

Revelation 11:7 When they have finished their testimony, the beast that comes up out of the abyss will make war with them, and overcome them and kill them.

Revelation 11:8 And their dead bodies [will lie] in the street of the great city which mystically is called Sodom and Egypt, where also their Lord was crucified.

Revelation 11:9 Those from the peoples and tribes and tongues and nations [will] look at their dead bodies for three and a half days, and will not permit their dead bodies to be laid in a tomb.

Revelation 11:10 And those who dwell on the earth [will] rejoice over them and celebrate; and they will send gifts to one another, because these two prophets tormented those who dwell on the earth.

Revelation 11:11 But after the three and a half days, the breath of life from God came into them, and they stood on their feet; and great fear fell upon those who were watching them.

Revelation 11:12 And they heard a loud voice from heaven saying to them, “Come up here.” Then they went up into heaven in the cloud, and their enemies watched them.

Revelation 11:13 And in that hour there was a great earthquake, and a tenth of the city fell; seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven.

Revelation 11:14 The second woe is past; behold, the third woe is coming quickly.

Revelation 11:15 Then the seventh angel sounded; and there were loud voices in heaven, saying, “The kingdom of the world has become [the kingdom] of our Lord and of His Christ; and He will reign forever and ever.”

Revelation 11:16 And the twenty-four elders, who sit on their thrones before God, fell on their faces and worshiped God,

Revelation 11:17 saying, “We give You thanks, O Lord God, the Almighty, who are and who were, because You have taken Your great power and have begun to reign.

Revelation 11:18 “And the nations were enraged, and Your wrath came, and the time [came] for the dead to be judged, and [the time] to reward Your bond-servants the prophets and the saints and those who fear Your name, the small and the great, and to destroy those who destroy the earth.”

Revelation 11:19 And the temple of God which is in heaven was opened; and the ark of His covenant appeared in His temple, and there were flashes of lightning and sounds and peals of thunder and an earthquake and a great hailstorm.

Revelation 12:1 A great sign appeared in heaven: a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars;

Revelation 12:2 and she was with child; and she cried out, being in labor and in pain to give birth.

Revelation 12:3 Then another sign appeared in heaven: and behold, a great red dragon having seven heads and ten horns, and on his heads [were] seven diadems.

Revelation 12:4 And his tail swept away a third of the stars of heaven and threw them to the earth. And the dragon stood before the woman who was about to give birth, so that when she gave birth he might devour her child.

Revelation 12:5 And she gave birth to a son, a male [child], who is to rule all the nations with a rod of iron; and her child was caught up to God and to His throne.

Revelation 12:6 Then the woman fled into the wilderness where she had a place prepared by God, so that there she would be nourished for one thousand two hundred and sixty days.

Revelation 12:7 And there was war in heaven, Michael and his angels waging war with the dragon. The dragon and his angels waged war,

Revelation 12:8 and they were not strong enough, and there was no longer a place found for them in heaven.

Revelation 12:9 And the great dragon was thrown down, the serpent of old who is called the devil and Satan, who deceives the whole world; he was thrown down to the earth, and his angels were thrown down with him.

Revelation 12:10 Then I heard a loud voice in heaven, saying, “Now the salvation, and the power, and the kingdom of our God and the authority of His Christ have come, for the accuser of our brethren has been thrown down, he who accuses them before our God day and night.

Revelation 12:11 “And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they did not love their life even when faced with death.

Revelation 12:12 “For this reason, rejoice, O heavens and you who dwell in them. Woe to the earth and the sea, because the devil has come down to you, having great wrath, knowing that he has [only] a short time.”

Revelation 12:13 And when the dragon saw that he was thrown down to the earth, he persecuted the woman who gave birth to the male [child].

Revelation 12:14 But the two wings of the great eagle were given to the woman, so that she could fly into the wilderness to her place, where she was nourished for a time and times and half a time, from the presence of the serpent.

Revelation 12:15 And the serpent poured water like a river out of his mouth after the woman, so that he might cause her to be swept away with the flood.

Revelation 12:16 But the earth helped the woman, and the earth opened its mouth and drank up the river which the dragon poured out of his mouth.

Revelation 12:17 So the dragon was enraged with the woman, and went off to make war with the rest of her children, who keep the commandments of God and hold to the testimony of Jesus.

Revelation 13:1 And the dragon stood on the sand of the seashore. Then I saw a beast coming up out of the sea, having ten horns and seven heads, and on his horns [were] ten diadems, and on his heads [were] blasphemous names.

Revelation 13:2 And the beast which I saw was like a leopard, and his feet were like [those] of a bear, and his mouth like the mouth of a lion. And the dragon gave him his power and his throne and great authority.

Revelation 13:3 [I saw] one of his heads as if it had been slain, and his fatal wound was healed. And the whole earth was amazed [and followed] after the beast;

Revelation 13:4 they worshiped the dragon because he gave his authority to the beast; and they worshiped the beast, saying, “Who is like the beast, and who is able to wage war with him?”

Revelation 13:5 There was given to him a mouth speaking arrogant words and blasphemies, and authority to act for forty-two months was given to him.

Revelation 13:6 And he opened his mouth in blasphemies against God, to blaspheme His name and His tabernacle, [that is], those who dwell in heaven.

Revelation 13:7 It was also given to him to make war with the saints and to overcome them, and authority over every tribe and people and tongue and nation was given to him.

Revelation 13:8 All who dwell on the earth will worship him, [everyone] whose name has not been written from the foundation of the world in the book of life of the Lamb who has been slain.

Revelation 13:9 If anyone has an ear, let him hear.

Revelation 13:10 If anyone [is destined] for captivity, to captivity he goes; if anyone kills with the sword, with the sword he must be killed. Here is the perseverance and the faith of the saints.

Revelation 13:11 Then I saw another beast coming up out of the earth; and he had two horns like a lamb and he spoke as a dragon.

Revelation 13:12 He exercises all the authority of the first beast in his presence. And he makes the earth and those who dwell in it to worship the first beast, whose fatal wound was healed.

Revelation 13:13 He performs great signs, so that he even makes fire come down out of heaven to the earth in the presence of men.

Revelation 13:14 And he deceives those who dwell on the earth because of the signs which it was given him to perform in the presence of the beast, telling those who dwell on the earth to make an image to the beast who had the wound of the sword and has come to life.

Revelation 13:15 And it was given to him to give breath to the image of the beast, so that the image of the beast would even speak and cause as many as do not worship the image of the beast to be killed.

Revelation 13:16 And he causes all, the small and the great, and the rich and the poor, and the free men and the slaves, to be given a mark on their right hand or on their forehead,

Revelation 13:17 and [he provides] that no one will be able to buy or to sell, except the one who has the mark, [either] the name of the beast or the number of his name.

Revelation 13:18 Here is wisdom. Let him who has understanding calculate the number of the beast, for the number is that of a man; and his number is six hundred and sixty-six.

Revelation 14:1 Then I looked, and behold, the Lamb [was] standing on Mount Zion, and with Him one hundred and forty-four thousand, having His name and the name of His Father written on their foreheads.

Revelation 14:2 And I heard a voice from heaven, like the sound of many waters and like the sound of loud thunder, and the voice which I heard [was] like [the sound] of harpists playing on their harps.

Revelation 14:3 And they sang a new song before the throne and before the four living creatures and the elders; and no one could learn the song except the one hundred and forty-four thousand who had been purchased from the earth.

Revelation 14:4 These are the ones who have not been defiled with women, for they have kept themselves chaste. These [are] the ones who follow the Lamb wherever He goes. These have been purchased from among men as first fruits to God and to the Lamb.

Revelation 14:5 And no lie was found in their mouth; they are blameless.

Revelation 14:6 And I saw another angel flying in midheaven, having an eternal gospel to preach to those who live on the earth, and to every nation and tribe and tongue and people;

Revelation 14:7 and he said with a loud voice, “Fear God, and give Him glory, because the hour of His judgment has come; worship Him who made the heaven and the earth and sea and springs of waters.”

Revelation 14:8 And another angel, a second one, followed, saying, “Fallen, fallen is Babylon the great, she who has made all the nations drink of the wine of the passion of her immorality.”

Revelation 14:9 Then another angel, a third one, followed them, saying with a loud voice, “If anyone worships the beast and his image, and receives a mark on his forehead or on his hand, Revelation 14:10 he also will drink of the wine of the wrath of God, which is mixed in full strength in the cup of His anger; and he will be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.

Revelation 14:11 "And the smoke of their torment goes up forever and ever; they have no rest day and night, those who worship the beast and his image, and whoever receives the mark of his name."

Revelation 14:12 Here is the perseverance of the saints who keep the commandments of God and their faith in Jesus.

Revelation 14:13 And I heard a voice from heaven, saying, "Write, 'Blessed are the dead who die in the Lord from now on!'" "Yes," says the Spirit, "so that they may rest from their labors, for their deeds follow with them."

Revelation 14:14 Then I looked, and behold, a white cloud, and sitting on the cloud [was] one like a son of man, having a golden crown on His head and a sharp sickle in His hand.

Revelation 14:15 And another angel came out of the temple, crying out with a loud voice to Him who sat on the cloud, "Put in your sickle and reap, for the hour to reap has come, because the harvest of the earth is ripe."

Revelation 14:16 Then He who sat on the cloud swung His sickle over the earth, and the earth was reaped.

Revelation 14:17 And another angel came out of the temple which is in heaven, and he also had a sharp sickle.

Revelation 14:18 Then another angel, the one who has power over fire, came out from the altar; and he called with a loud voice to him who had the sharp sickle, saying, "Put in your sharp sickle and gather the clusters from the vine of the earth, because her grapes are ripe."

Revelation 14:19 So the angel swung his sickle to the earth and gathered [the clusters from] the vine of the earth, and threw them into the great wine press of the wrath of God.

Revelation 14:20 And the wine press was trodden outside the city, and blood came out from the wine press, up to the horses' bridles, for a distance of two hundred miles.

Revelation 15:1 Then I saw another sign in heaven, great and marvelous, seven angels who had seven plagues, [which are] the last, because in them the wrath of God is finished.

Revelation 15:2 And I saw something like a sea of glass mixed with fire, and those who had been victorious over the beast and his image and the number of his name, standing on the sea of glass, holding harps of God.

Revelation 15:3 And they sang the song of Moses, the bond-servant of God, and the song of the Lamb, saying, "Great and marvelous are Your works, O Lord God, the Almighty; Righteous and true are Your ways, King of the nations!

Revelation 15:4 “Who will not fear, O Lord, and glorify Your name? For You alone are holy; For ALL THE NATIONS WILL COME AND WORSHIP BEFORE YOU, FOR YOUR RIGHTEOUS ACTS HAVE BEEN REVEALED.”

Revelation 15:5 After these things I looked, and the temple of the tabernacle of testimony in heaven was opened,

Revelation 15:6 and the seven angels who had the seven plagues came out of the temple, clothed in linen, clean [and] bright, and girded around their chests with golden sashes.

Revelation 15:7 Then one of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God, who lives forever and ever.

Revelation 15:8 And the temple was filled with smoke from the glory of God and from His power; and no one was able to enter the temple until the seven plagues of the seven angels were finished.

Revelation 16:1 Then I heard a loud voice from the temple, saying to the seven angels, “Go and pour out on the earth the seven bowls of the wrath of God.”

Revelation 16:2 So the first [angel] went and poured out his bowl on the earth; and it became a loathsome and malignant sore on the people who had the mark of the beast and who worshiped his image.

Revelation 16:3 The second [angel] poured out his bowl into the sea, and it became blood like [that] of a dead man; and every living thing in the sea died.

Revelation 16:4 Then the third [angel] poured out his bowl into the rivers and the springs of waters; and they became blood.

Revelation 16:5 And I heard the angel of the waters saying, “Righteous are You, who are and who were, O Holy One, because You judged these things;

Revelation 16:6 for they poured out the blood of saints and prophets, and You have given them blood to drink. They deserve it.”

Revelation 16:7 And I heard the altar saying, “Yes, O Lord God, the Almighty, true and righteous are Your judgments.”

Revelation 16:8 The fourth [angel] poured out his bowl upon the sun, and it was given to it to scorch men with fire.

Revelation 16:9 Men were scorched with fierce heat; and they blasphemed the name of God who has the power over these plagues, and they did not repent so as to give Him glory.

Revelation 16:10 Then the fifth [angel] poured out his bowl on the throne of the beast, and his kingdom became darkened; and they gnawed their tongues because of pain,

Revelation 16:11 and they blasphemed the God of heaven because of their pains and their sores; and they did not repent of their deeds.

Revelation 16:12 The sixth [angel] poured out his bowl on the great river, the Euphrates; and its water was dried up, so that the way would be prepared for the kings from the east.

Revelation 16:13 And I saw [coming] out of the mouth of the dragon and out of the mouth of the beast and out of the mouth of the false prophet, three unclean spirits like frogs;

Revelation 16:14 for they are spirits of demons, performing signs, which go out to the kings of the whole world, to gather them together for the war of the great day of God, the Almighty.

Revelation 16:15 ("Behold, I am coming like a thief. Blessed is the one who stays awake and keeps his clothes, so that he will not walk about naked and men will not see his shame.")

Revelation 16:16 And they gathered them together to the place which in Hebrew is called Har-Magedon.

Revelation 16:17 Then the seventh [angel] poured out his bowl upon the air, and a loud voice came out of the temple from the throne, saying, "It is done."

Revelation 16:18 And there were flashes of lightning and sounds and peals of thunder; and there was a great earthquake, such as there had not been since man came to be upon the earth, so great an earthquake [was it, and] so mighty.

Revelation 16:19 The great city was split into three parts, and the cities of the nations fell. Babylon the great was remembered before God, to give her the cup of the wine of His fierce wrath.

Revelation 16:20 And every island fled away, and the mountains were not found.

Revelation 16:21 And huge hailstones, about one hundred pounds each, came down from heaven upon men; and men blasphemed God because of the plague of the hail, because its plague was extremely severe.

Revelation 17:1 Then one of the seven angels who had the seven bowls came and spoke with me, saying, "Come here, I will show you the judgment of the great harlot who sits on many waters,

Revelation 17:2 with whom the kings of the earth committed [acts of] immorality, and those who dwell on the earth were made drunk with the wine of her immorality."

Revelation 17:3 And he carried me away in the Spirit into a wilderness; and I saw a woman sitting on a scarlet beast, full of blasphemous names, having seven heads and ten horns.

Revelation 17:4 The woman was clothed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a gold cup full of abominations and of the unclean things of her immorality,

Revelation 17:5 and on her forehead a name [was] written, a mystery, "BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH."

Revelation 17:6 And I saw the woman drunk with the blood of the saints, and with the blood of the witnesses of Jesus. When I saw her, I wondered greatly.

Revelation 17:7 And the angel said to me, "Why do you wonder? I will tell you the mystery of the woman and of the beast that carries her, which has the seven heads and the ten horns.

Revelation 17:8 "The beast that you saw was, and is not, and is about to come up out of the abyss and go to destruction. And those who dwell on the earth, whose name has not been written in the book of life from the foundation of the world, will wonder when they see the beast, that he was and is not and will come.

Revelation 17:9 "Here is the mind which has wisdom. The seven heads are seven mountains on which the woman sits,

Revelation 17:10 and they are seven kings; five have fallen, one is, the other has not yet come; and when he comes, he must remain a little while.

Revelation 17:11 "The beast which was and is not, is himself also an eighth and is [one] of the seven, and he goes to destruction.

Revelation 17:12 "The ten horns which you saw are ten kings who have not yet received a kingdom, but they receive authority as kings with the beast for one hour.

Revelation 17:13 "These have one purpose, and they give their power and authority to the beast.

Revelation 17:14 "These will wage war against the Lamb, and the Lamb will overcome them, because He is Lord of lords and King of kings, and those who are with Him [are the] called and chosen and faithful."

Revelation 17:15 And he said to me, "The waters which you saw where the harlot sits, are peoples and multitudes and nations and tongues.

Revelation 17:16 "And the ten horns which you saw, and the beast, these will hate the harlot and will make her desolate and naked, and will eat her flesh and will burn her up with fire.

Revelation 17:17 “For God has put it in their hearts to execute His purpose by having a common purpose, and by giving their kingdom to the beast, until the words of God will be fulfilled.

Revelation 17:18 “The woman whom you saw is the great city, which reigns over the kings of the earth.”

Revelation 18:1 After these things I saw another angel coming down from heaven, having great authority, and the earth was illumined with his glory.

Revelation 18:2 And he cried out with a mighty voice, saying, “Fallen, fallen is Babylon the great! She has become a dwelling place of demons and a prison of every unclean spirit, and a prison of every unclean and hateful bird.

Revelation 18:3 “For all the nations have drunk of the wine of the passion of her immorality, and the kings of the earth have committed [acts of] immorality with her, and the merchants of the earth have become rich by the wealth of her sensuality.”

Revelation 18:4 I heard another voice from heaven, saying, “Come out of her, my people, so that you will not participate in her sins and receive of her plagues;

Revelation 18:5 for her sins have piled up as high as heaven, and God has remembered her iniquities.

Revelation 18:6 “Pay her back even as she has paid, and give back [to her] double according to her deeds; in the cup which she has mixed, mix twice as much for her.

Revelation 18:7 “To the degree that she glorified herself and lived sensuously, to the same degree give her torment and mourning; for she says in her heart, ‘I SIT [as] A QUEEN AND I AM NOT A WIDOW, and will never see mourning.’

Revelation 18:8 “For this reason in one day her plagues will come, pestilence and mourning and famine, and she will be burned up with fire; for the Lord God who judges her is strong.

Revelation 18:9 “And the kings of the earth, who committed [acts of] immorality and lived sensuously with her, will weep and lament over her when they see the smoke of her burning,

Revelation 18:10 standing at a distance because of the fear of her torment, saying, ‘Woe, woe, the great city, Babylon, the strong city! For in one hour your judgment has come.’

Revelation 18:11 “And the merchants of the earth weep and mourn over her, because no one buys their cargoes any more—

Revelation 18:12 cargoes of gold and silver and precious stones and pearls and fine linen and purple and silk and scarlet, and every [kind of] citron wood and every article of ivory and every article [made] from very costly wood and bronze and iron and marble, Revelation 18:13 and cinnamon and spice and incense and perfume and frankincense and wine and olive oil and fine flour and wheat and cattle and sheep, and [cargoes] of horses and chariots and slaves and human lives.

Revelation 18:14 “The fruit you long for has gone from you, and all things that were luxurious and splendid have passed away from you and [men] will no longer find them.

Revelation 18:15 “The merchants of these things, who became rich from her, will stand at a distance because of the fear of her torment, weeping and mourning,

Revelation 18:16 saying, ‘Woe, woe, the great city, she who was clothed in fine linen and purple and scarlet, and adorned with gold and precious stones and pearls;

Revelation 18:17 for in one hour such great wealth has been laid waste!’ And every shipmaster and every passenger and sailor, and as many as make their living by the sea, stood at a distance,

Revelation 18:18 and were crying out as they saw the smoke of her burning, saying, ‘What [city] is like the great city?’

Revelation 18:19 “And they threw dust on their heads and were crying out, weeping and mourning, saying, ‘Woe, woe, the great city, in which all who had ships at sea became rich by her wealth, for in one hour she has been laid waste!’

Revelation 18:20 “Rejoice over her, O heaven, and you saints and apostles and prophets, because God has pronounced judgment for you against her.”

Revelation 18:21 Then a strong angel took up a stone like a great millstone and threw it into the sea, saying, “So will Babylon, the great city, be thrown down with violence, and will not be found any longer.

Revelation 18:22 “And the sound of harpists and musicians and flute-players and trumpeters will not be heard in you any longer; and no craftsman of any craft will be found in you any longer; and the sound of a mill will not be heard in you any longer;

Revelation 18:23 and the light of a lamp will not shine in you any longer; and the voice of the bridegroom and bride will not be heard in you any longer; for your merchants were the great men of the earth, because all the nations were deceived by your sorcery.

Revelation 18:24 “And in her was found the blood of prophets and of saints and of all who have been slain on the earth.”

Revelation 19:1 After these things I heard something like a loud voice of a great multitude in heaven, saying, “Hallelujah! Salvation and glory and power belong to our God;

Revelation 19:2 BECAUSE HIS JUDGMENTS ARE TRUE AND RIGHTEOUS; for He has judged the great harlot who was corrupting the earth with her immorality, and HE HAS AVENGED THE BLOOD OF HIS BOND-SERVANTS ON HER."

Revelation 19:3 And a second time they said, "Hallelujah! HER SMOKE RISES UP FOREVER AND EVER."

Revelation 19:4 And the twenty-four elders and the four living creatures fell down and worshiped God who sits on the throne saying, "Amen. Hallelujah!"

Revelation 19:5 And a voice came from the throne, saying, "Give praise to our God, all you His bond-servants, you who fear Him, the small and the great."

Revelation 19:6 Then I heard [something] like the voice of a great multitude and like the sound of many waters and like the sound of mighty peals of thunder, saying, "Hallelujah! For the Lord our God, the Almighty, reigns.

Revelation 19:7 "Let us rejoice and be glad and give the glory to Him, for the marriage of the Lamb has come and His bride has made herself ready."

Revelation 19:8 It was given to her to clothe herself in fine linen, bright [and] clean; for the fine linen is the righteous acts of the saints.

Revelation 19:9 Then he said to me, "Write, 'Blessed are those who are invited to the marriage supper of the Lamb.'" And he said to me, "These are true words of God."

Revelation 19:10 Then I fell at his feet to worship him. But he said to me, "Do not do that; I am a fellow servant of yours and your brethren who hold the testimony of Jesus; worship God. For the testimony of Jesus is the spirit of prophecy."

Revelation 19:11 And I saw heaven opened, and behold, a white horse, and He who sat on it [is] called Faithful and True, and in righteousness He judges and wages war.

Revelation 19:12 His eyes [are] a flame of fire, and on His head [are] many diadems; and He has a name written [on Him] which no one knows except Himself.

Revelation 19:13 [He is] clothed with a robe dipped in blood, and His name is called The Word of God.

Revelation 19:14 And the armies which are in heaven, clothed in fine linen, white [and] clean, were following Him on white horses.

Revelation 19:15 From His mouth comes a sharp sword, so that with it He may strike down the nations, and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty.

Revelation 19:16 And on His robe and on His thigh He has a name written, "KING OF KINGS, AND LORD OF LORDS."

Revelation 19:17 Then I saw an angel standing in the sun, and he cried out with a loud voice, saying to all the birds which fly in midheaven, “Come, assemble for the great supper of God,

Revelation 19:18 so that you may eat the flesh of kings and the flesh of commanders and the flesh of mighty men and the flesh of horses and of those who sit on them and the flesh of all men, both free men and slaves, and small and great.”

Revelation 19:19 And I saw the beast and the kings of the earth and their armies assembled to make war against Him who sat on the horse and against His army.

Revelation 19:20 And the beast was seized, and with him the false prophet who performed the signs in his presence, by which he deceived those who had received the mark of the beast and those who worshiped his image; these two were thrown alive into the lake of fire which burns with brimstone.

Revelation 19:21 And the rest were killed with the sword which came from the mouth of Him who sat on the horse, and all the birds were filled with their flesh.

Revelation 20:1 Then I saw an angel coming down from heaven, holding the key of the abyss and a great chain in his hand.

Revelation 20:2 And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years;

Revelation 20:3 and he threw him into the abyss, and shut [it] and sealed [it] over him, so that he would not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time.

Revelation 20:4 Then I saw thrones, and they sat on them, and judgment was given to them. And I [saw] the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life and reigned with Christ for a thousand years.

Revelation 20:5 The rest of the dead did not come to life until the thousand years were completed. This is the first resurrection.

Revelation 20:6 Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years.

Revelation 20:7 When the thousand years are completed, Satan will be released from his prison,

Revelation 20:8 and will come out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together for the war; the number of them is like the sand of the seashore.

Revelation 20:9 And they came up on the broad plain of the earth and surrounded the camp of the saints and the beloved city, and fire came down from heaven and devoured them.

Revelation 20:10 And the devil who deceived them was thrown into the lake of fire and brimstone, where the beast and the false prophet are also; and they will be tormented day and night forever and ever.

Revelation 20:11 Then I saw a great white throne and Him who sat upon it, from whose presence earth and heaven fled away, and no place was found for them.

Revelation 20:12 And I saw the dead, the great and the small, standing before the throne, and books were opened; and another book was opened, which is [the book] of life; and the dead were judged from the things which were written in the books, according to their deeds.

Revelation 20:13 And the sea gave up the dead which were in it, and death and Hades gave up the dead which were in them; and they were judged, every one [of them] according to their deeds.

Revelation 20:14 Then death and Hades were thrown into the lake of fire. This is the second death, the lake of fire.

Revelation 20:15 And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

Revelation 21:1 Then I saw a new heaven and a new earth; for the first heaven and the first earth passed away, and there is no longer [any] sea.

Revelation 21:2 And I saw the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband.

Revelation 21:3 And I heard a loud voice from the throne, saying, "Behold, the tabernacle of God is among men, and He will dwell among them, and they shall be His people, and God Himself will be among them,

Revelation 21:4 and He will wipe away every tear from their eyes; and there will no longer be [any] death; there will no longer be [any] mourning, or crying, or pain; the first things have passed away."

Revelation 21:5 And He who sits on the throne said, "Behold, I am making all things new." And He said, "Write, for these words are faithful and true."

Revelation 21:6 Then He said to me, "It is done. I am the Alpha and the Omega, the beginning and the end. I will give to the one who thirsts from the spring of the water of life without cost.

Revelation 21:7 "He who overcomes will inherit these things, and I will be his God and he will be My son.

Revelation 21:8 "But for the cowardly and unbelieving and abominable and murderers and immoral persons and sorcerers and idolaters and all liars, their part [will be] in the lake that burns with fire and brimstone, which is the second death.”

Revelation 21:9 Then one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, “Come here, I will show you the bride, the wife of the Lamb.”

Revelation 21:10 And he carried me away in the Spirit to a great and high mountain, and showed me the holy city, Jerusalem, coming down out of heaven from God,

Revelation 21:11 having the glory of God. Her brilliance was like a very costly stone, as a stone of crystal-clear jasper.

Revelation 21:12 It had a great and high wall, with twelve gates, and at the gates twelve angels; and names [were] written on them, which are [the names] of the twelve tribes of the sons of Israel.

Revelation 21:13 [There were] three gates on the east and three gates on the north and three gates on the south and three gates on the west.

Revelation 21:14 And the wall of the city had twelve foundation stones, and on them [were] the twelve names of the twelve apostles of the Lamb.

Revelation 21:15 The one who spoke with me had a gold measuring rod to measure the city, and its gates and its wall.

Revelation 21:16 The city is laid out as a square, and its length is as great as the width; and he measured the city with the rod, fifteen hundred miles; its length and width and height are equal.

Revelation 21:17 And he measured its wall, seventy-two yards, [according to] human measurements, which are [also] angelic [measurements].

Revelation 21:18 The material of the wall was jasper; and the city was pure gold, like clear glass.

Revelation 21:19 The foundation stones of the city wall were adorned with every kind of precious stone. The first foundation stone was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald;

Revelation 21:20 the fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprase; the eleventh, jacinth; the twelfth, amethyst.

Revelation 21:21 And the twelve gates were twelve pearls; each one of the gates was a single pearl. And the street of the city was pure gold, like transparent glass.

Revelation 21:22 I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.

Revelation 21:23 And the city has no need of the sun or of the moon to shine on it, for the glory of God has illumined it, and its lamp [is] the Lamb.

Revelation 21:24 The nations will walk by its light, and the kings of the earth will bring their glory into it.

Revelation 21:25 In the daytime (for there will be no night there) its gates will never be closed;

Revelation 21:26 and they will bring the glory and the honor of the nations into it;

Revelation 21:27 and nothing unclean, and no one who practices abomination and lying, shall ever come into it, but only those whose names are written in the Lamb's book of life.

Revelation 22:1 Then he showed me a river of the water of life, clear as crystal, coming from the throne of God and of the Lamb,

Revelation 22:2 in the middle of its street. On either side of the river was the tree of life, bearing twelve [kinds of] fruit, yielding its fruit every month; and the leaves of the tree were for the healing of the nations.

Revelation 22:3 There will no longer be any curse; and the throne of God and of the Lamb will be in it, and His bond-servants will serve Him;

Revelation 22:4 they will see His face, and His name [will be] on their foreheads.

Revelation 22:5 And there will no longer be [any] night; and they will not have need of the light of a lamp nor the light of the sun, because the Lord God will illumine them; and they will reign forever and ever.

Revelation 22:6 And he said to me, "These words are faithful and true"; and the Lord, the God of the spirits of the prophets, sent His angel to show to His bond-servants the things which must soon take place.

Revelation 22:7 "And behold, I am coming quickly. Blessed is he who heeds the words of the prophecy of this book."

Revelation 22:8 I, John, am the one who heard and saw these things. And when I heard and saw, I fell down to worship at the feet of the angel who showed me these things.

Revelation 22:9 But he said to me, "Do not do that. I am a fellow servant of yours and of your brethren the prophets and of those who heed the words of this book. Worship God."

Revelation 22:10 And he said to me, "Do not seal up the words of the prophecy of this book, for the time is near.

Revelation 22:11 "Let the one who does wrong, still do wrong; and the one who is filthy, still be filthy; and let the one who is righteous, still practice righteousness; and the one who is holy, still keep himself holy."

Revelation 22:12 "Behold, I am coming quickly, and My reward [is] with Me, to render to every man according to what he has done.

Revelation 22:13 "I am the Alpha and the Omega, the first and the last, the beginning and the end."

Revelation 22:14 Blessed are those who wash their robes, so that they may have the right to the tree of life, and may enter by the gates into the city.

Revelation 22:15 Outside are the dogs and the sorcerers and the immoral persons and the murderers and the idolaters, and everyone who loves and practices lying.

Revelation 22:16 “I, Jesus, have sent My angel to testify to you these things for the churches. I am the root and the descendant of David, the bright morning star.”

Revelation 22:17 The Spirit and the bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who wishes take the water of life without cost.

Revelation 22:18 I testify to everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues which are written in this book;

Revelation 22:19 and if anyone takes away from the words of the book of this prophecy, God will take away his part from the tree of life and from the holy city, which are written in this book.

Revelation 22:20 He who testifies to these things says, “Yes, I am coming quickly.” Amen. Come, Lord Jesus.

Revelation 22:21 The grace of the Lord Jesus be with all. Amen.

Bible, 1998 Complete Jewish Translation.

Genesis

1:1 In the beginning God created the heavens and the earth.

Genesis 1:2 The earth was unformed and void, darkness was on the face of the deep, and the Spirit of God hovered over the surface of the water.

Genesis 1:3 Then God said, “Let there be light”; and there was light.

Genesis 1:4 God saw that the light was good, and God divided the light from the darkness.

Genesis 1:5 God called the light Day, and the darkness he called Night. So there was evening, and there was morning, one day.

Genesis 1:6 God said, “Let there be a dome in the middle of the water; let it divide the water from the water.”

Genesis 1:7 God made the dome and divided the water under the dome from the water above the dome; that is how it was,

Genesis 1:8 and God called the dome Sky. So there was evening, and there was morning, a second day.

Genesis 1:9 God said, “Let the water under the sky be gathered together into one place, and let dry land appear,” and that is how it was.

Genesis 1:10 God called the dry land Earth, the gathering together of the water he called Seas, and God saw that it was good.

Genesis 1:11 God said, “Let the earth put forth grass, seed-producing plants, and fruit trees, each yielding its own kind of seed-bearing fruit, on the earth”; and that is how it was.

Genesis 1:12 The earth brought forth grass, plants each yielding its own kind of seed, and trees each producing its own kind of seed-bearing fruit; and God saw that it was good.

Genesis 1:13 So there was evening, and there was morning, a third day.

Genesis 1:14 God said, “Let there be lights in the dome of the sky to divide the day from the night; let them be for signs, seasons, days and years;

Genesis 1:15 and let them be for lights in the dome of the sky to give light to the earth”; and that is how it was.

Genesis 1:16 God made the two great lights- the larger light to rule the day and the smaller light to rule the night- and the stars.

Genesis 1:17 God put them in the dome of the sky to give light to the earth,

Genesis 1:18 to rule over the day and over the night, and to divide the light from the darkness; and God saw that it was good.

Genesis 1:19 So there was evening, and there was morning, a fourth day.

Genesis 1:20 God said, “Let the water swarm with swarms of living creatures, and let birds fly above the earth in the open dome of the sky.”

Genesis 1:21 God created the great sea creatures and every living thing that creeps, so that the water swarmed with all kinds of them, and there was every kind of winged bird; and God saw that it was good.

Genesis 1:22 Then God blessed them, saying, “Be fruitful, multiply and fill the water of the seas, and let birds multiply on the earth.”

Genesis 1:23 So there was evening, and there was morning, a fifth day.

Genesis 1:24 God said, “Let the earth bring forth each kind of living creature- each kind of livestock, crawling animal and wild beast”; and that is how it was.

Genesis 1:25 God made each kind of wild beast, each kind of livestock and every kind of animal that crawls along the ground; and God saw that it was good.

Genesis 1:26 Then God said, “Let us make humankind in our image, in the likeness of ourselves; and let them rule over the fish in the sea, the birds in the air, the animals, and over all the earth, and over every crawling creature that crawls on the earth.”

Genesis 1:27 So God created humankind in his own image; in the image of God he created him: male and female he created them.

Genesis 1:28 God blessed them: God said to them, “Be fruitful, multiply, fill the earth and subdue it. Rule over the fish in the sea, the birds in the air and every living creature that crawls on the earth.”

Genesis 1:29 Then God said, “Here! Throughout the whole earth I am giving you as food every seed-bearing plant and every tree with seed-bearing fruit.

Genesis 1:30 And to every wild animal, bird in the air and creature crawling on the earth, in which there is a living soul, I am giving as food every kind of green plant.” And that is how it was.

Genesis 1:31 God saw everything that he had made, and indeed it was very good. So there was evening, and there was morning, a sixth day.

Genesis 2:1 Thus the heavens and the earth were finished, along with everything in them.

Genesis 2:2 On the seventh day God was finished with his work which he had made, so he rested on the seventh day from all his work which he had made.

Genesis 2:3 God blessed the seventh day and separated it as holy; because on that day God rested from all his work which he had created, so that it itself could produce.

Genesis 2:4 Here is the history of the heavens and the earth when they were created. On the day when ADONAI, God, made earth and heaven,

Genesis 2:5 there was as yet no wild bush on the earth, and no wild plant had as yet sprung up; for ADONAI, God, had not caused it to rain on the earth, and there was no one to cultivate the ground.

Genesis 2:6 Rather, a mist went up from the earth which watered the entire surface of the ground.

Genesis 2:7 Then ADONAI, God, formed a person <N1> from the dust of the ground <N2> and breathed into his nostrils the breath of life, so that he became a living being.

Genesis 2:8 ADONAI, God, planted a garden toward the east, in ‘Eden, and there he put the person whom he had formed.

Genesis 2:9 Out of the ground ADONAI, God, caused to grow every tree pleasing in appearance and good for food, including the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Genesis 2:10 A river went out of ‘Eden to water the garden, and from there it divided into four streams.

Genesis 2:11 The name of the first is Pishon; it winds throughout the land of Havilah, where there is gold.

Genesis 2:12 The gold of that land is good; aromatic resin and onyx stone are also found there.

Genesis 2:13 The name of the second river is Gichon; it winds throughout the land of Kush.

Genesis 2:14 The name of the third river is Tigris; it is the one that flows toward the east of Ashur. The fourth river is the Euphrates.

Genesis 2:15 ADONAI, God, took the person and put him in the garden of ‘Eden to cultivate and care for it.

Genesis 2:16 ADONAI, God, gave the person this order: “You may freely eat from every tree in the garden

Genesis 2:17 except the tree of the knowledge of good and evil. You are not to eat from it, because on the day that you eat from it, it will become certain that you will die.”

Genesis 2:18 ADONAI, God, said, “It isn’t good that the person should be alone. I will make for him a companion suitable for helping him.”

Genesis 2:19 So from the ground ADONAI, God, formed every wild animal and every bird that flies in the air, and he brought them to the person to see what he would call them. Whatever the person would call each living creature, that was to be its name.

Genesis 2:20 So the person gave names to all the livestock, to the birds in the air and to every wild animal. But for Adam there was not found a companion suitable for helping him.

Genesis 2:21 Then God caused a deep sleep to fall upon the person; and while he was sleeping, he took one of his ribs and closed up the place from which he took it with flesh.

Genesis 2:22 The rib which ADONAI, God, had taken from the person, he made a woman-person; and he brought her to the man-person.

Genesis 2:23 The man-person said, “At last! This is bone from my bones and flesh from my flesh. She is to be called Woman <N1>, because she was taken out of Man <N2>.”

Genesis 2:24 This is why a man is to leave his father and mother and stick with his wife, and they are to be one flesh.

Genesis 2:25 They were both naked, the man and his wife, and they were not ashamed.

Genesis 3:1 Now the serpent was more crafty than any wild animal which ADONAI, God, had made. He said to the woman, “Did God really say, ‘You are not to eat from any tree in the garden’?”

Genesis 3:2 The woman answered the serpent, “We may eat from the fruit of the trees of the garden,

Genesis 3:3 but about the fruit of the tree in the middle of the garden God said, ‘You are neither to eat from it nor touch it, or you will die.’“

Genesis 3:4 The serpent said to the woman, “It is not true that you will surely die;

Genesis 3:5 because God knows that on the day you eat from it, your eyes will be opened, and you will be like God, knowing good and evil.”

Genesis 3:6 When the woman saw that the tree was good for food, that it had a pleasing appearance and that the tree was desirable for making one wise, she took some of its fruit and ate. She also gave some to her husband, who was with her; and he ate.

Genesis 3:7 Then the eyes of both of them were opened, and they realized that they were naked. So they sewed fig leaves together to make themselves loincloths.

Genesis 3:8 They heard the voice of ADONAI, God, walking in the garden at the time of the evening breeze, so the man and his wife hid themselves from the presence of ADONAI, God, among the trees in the garden.

Genesis 3:9 ADONAI, God, called to the man, “Where are you?”

Genesis 3:10 He answered, “I heard your voice in the garden, and I was afraid, because I was naked, so I hid myself.”

Genesis 3:11 He said, “Who told you that you were naked? Have you eaten from the tree from which I ordered you not to eat?”

Genesis 3:12 The man replied, “The woman you gave to be with me- she gave me fruit from the tree, and I ate.”

Genesis 3:13 ADONAI, God, said to the woman, “What is this you have done?” The woman answered, “The serpent tricked me, so I ate.”

Genesis 3:14 ADONAI, God, said to the serpent, “Because you have done this, you are cursed more than all livestock and wild animals. You will crawl on your belly and eat dust as long as you live.

Genesis 3:15 I will put animosity between you and the woman, and between your descendant and her descendant; he will bruise your head, and you will bruise his heel.”

Genesis 3:16 To the woman he said, “I will greatly increase your pain in childbirth. You will bring forth children in pain. Your desire will be toward your husband, but he will rule over you.”

Genesis 3:17 To Adam he said, “Because you listened to what your wife said and ate from the tree about which I gave you the order, ‘You are not to eat from it,’ the ground is cursed on your account; you will work hard to eat from it as long as you live.

Genesis 3:18 It will produce thorns and thistles for you, and you will eat field plants.

Genesis 3:19 You will eat bread by the sweat of your forehead till you return to the ground- for you were taken out of it: you are dust, and you will return to dust.”

Genesis 3:20 The man called his wife Havah [[life]], because she was the mother of all living.

Genesis 3:21 ADONAI, God, made garments of skin for Adam and his wife and clothed them.

Genesis 3:22 ADONAI, God, said, “See, the man has become like one of us, knowing good and evil. Now, to prevent his putting out his hand and taking also from the tree of life, eating, and living forever-”

Genesis 3:23 therefore ADONAI, God, sent him out of the garden of ‘Eden to cultivate the ground from which he was taken.

Genesis 3:24 So he drove the man out, and he placed at the east of the garden of ‘Eden the [k’ruvim] and a flaming sword which turned in every direction to guard the way to the tree of life.

Genesis 4:1 The man had sexual relations with Havah his wife; she conceived, gave birth to Kayin [[acquisition]] and said, “I have acquired a man from [ADONAI.]”

Genesis 4:2 In addition she gave birth to his brother Hevel. Hevel kept sheep, while Kayin worked the soil.

Genesis 4:3 In the course of time Kayin brought an offering to ADONAI from the produce of the soil;

Genesis 4:4 and Hevel too brought from the firstborn of his sheep, including their fat. ADONAI accepted Hevel and his offering

Genesis 4:5 but did not accept Kayin and his offering. Kayin was very angry, and his face fell.

Genesis 4:6 ADONAI said to Kayin, “Why are you angry? Why so downcast?

Genesis 4:7 If you are doing what is good, shouldn’t you hold your head high? And if you don’t do what is good, sin is crouching at the door-it wants you, but you can rule over it.”

Genesis 4:8 Kayin had words with Hevel his brother; then one time, when they were in the field, Kayin turned on Hevel his brother and killed him.

Genesis 4:9 ADONAI said to Kayin, “Where is Hevel your brother?” And he replied, “I don’t know; am I my brother’s guardian?”

Genesis 4:10 He said, “What have you done? The voice of your brother’s blood is crying out to me from the ground!

Genesis 4:11 Now you are cursed from the ground, which has opened its mouth to receive your brother’s blood at your hands.

Genesis 4:12 When you farm the ground it will no longer yield its strength to you. You will be a fugitive, wandering the earth.”

Genesis 4:13 Kayin said to ADONAI, “My punishment is greater than I can bear.

Genesis 4:14 You are banning me today from the land and from your presence. I will be a fugitive wandering the earth, and whoever finds me will kill me.”

Genesis 4:15 ADONAI answered him, “Therefore, whoever kills Kayin will receive vengeance sevenfold,” and ADONAI put a sign on Kayin, so that no one who found him would kill him.

Genesis 4:16 So Kayin left the presence of ADONAI and lived in the land of Nod [[wandering]], east of ‘Eden.

Genesis 4:17 Kayin had sexual relations with his wife; she conceived and gave birth to Hanokh. Kayin built a city and named the city after his son Hanokh.

Genesis 4:18 To Hanokh was born ‘Irad. ‘Irad fathered Mechuya’el, Mechuya’el fathered Metusha’el, and Metusha’el fathered Lemekh.

Genesis 4:19 Lemekh took himself two wives; the name of the one was ‘Adah, while the name of the other was Tzilah.

Genesis 4:20 ‘Adah gave birth to Yaval; he was the ancestor of those who live in tents and have cattle.

Genesis 4:21 His brother’s name was Yuval; and he was the ancestor of all who play lyre and flute.

Genesis 4:22 Tzilah gave birth to Tuval-Kayin, who forged all kinds of tools from brass and iron; the sister of Tuval-Kayin was Na’amah.

Genesis 4:23 Lemekh said to his wives, “‘Adah and Tzilah, listen to me; wives of Lemekh, hear what I say: I killed a man for wounding me, a young man who injured me.

Genesis 4:24 If Kayin will be avenged sevenfold, then Lemekh seventy-sevenfold!”

Genesis 4:25 Adam again had sexual relations with his wife, and she gave birth to a son whom she named Shet [[granted]], “For God has granted me another seed in place of Hevel, since Kayin killed him.”

Genesis 4:26 To Shet too was born a son, whom he called Enosh. That is when people began to call on the name of ADONAI.

Genesis 5:1 Here is the genealogy of Adam. On the day that God created man he made him in the likeness of God;

Genesis 5:2 he created them male and female; he blessed them and called them Adam [[humankind, man]] on the day they were created.

Genesis 5:3 After Adam lived 130 years he fathered a son like himself and named him Shet.

Genesis 5:4 After Shet was born, Adam lived another 800 years and had both sons and daughters.

Genesis 5:5 In all, Adam lived 930 years, and then he died.

Genesis 5:6 Shet lived 105 years and fathered Enosh.

Genesis 5:7 After Enosh was born, Shet lived another 807 years and had sons and daughters.

Genesis 5:8 In all, Shet lived 912 years; then he died.

Genesis 5:9 Enosh lived ninety years and fathered Kenan.

Genesis 5:10 After Kenan was born, Enosh lived another 815 years and had sons and daughters.

Genesis 5:11 In all, Enosh lived 905 years; then he died.

Genesis 5:12 Kenan lived seventy years and fathered Mahalal’el.

Genesis 5:13 After Mahalal'el was born, Kenan lived another 840 years and had sons and daughters.

Genesis 5:14 In all, Kenan lived 910 years; then he died.

Genesis 5:15 Mahalal'el lived sixty-five years and fathered Yered.

Genesis 5:16 After Yered was born, Mahalal'el lived another 830 years and had sons and daughters.

Genesis 5:17 In all, Mahalal'el lived 895 years; then he died.

Genesis 5:18 Yered lived 162 years and fathered Hanokh.

Genesis 5:19 After Hanokh was born, Yered lived 800 years and had sons and daughters.

Genesis 5:20 In all, Yered lived 962 years; then he died.

Genesis 5:21 Hanokh lived sixty-five years and fathered Metushelach.

Genesis 5:22 After Metushelach was born, Hanokh walked with God 300 years and had sons and daughters.

Genesis 5:23 In all, Hanokh lived 365 years.

Genesis 5:24 Hanokh walked with God, and then he wasn't there, because God took him.

Genesis 5:25 Metushelach lived 187 years and fathered Lemekh.

Genesis 5:26 After Lemekh was born, Metushelach lived 782 years and had sons and daughters.

Genesis 5:27 In all, Metushelach lived 969 years; then he died.

Genesis 5:28 Lemekh lived 182 years and fathered a son,

Genesis 5:29 whom he called Noach [[restful]]; for he said, "This one will comfort us in our labor, in the hard work we do with our hands [[to get what comes]] from the ground that ADONAI cursed."

Genesis 5:30 After Noach was born, Lemekh lived 595 years and had sons and daughters.

Genesis 5:31 In all, Lemekh lived 777 years; then he died.

Genesis 5:32 Noach was 500 years old; and Noach fathered Shem, Ham and Yefet.

Genesis 6:1 In time, when men began to multiply on earth, and daughters were born to them,

Genesis 6:2 the sons of God saw that the daughters of men were attractive; and they took wives for themselves, whomever they chose.

Genesis 6:3 ADONAI said, "My Spirit will not live in human beings forever, for they too are flesh; therefore their life span is to be 120 years."

Genesis 6:4 The N'filim were on the earth in those days, and also afterwards, when the sons of God came in to the daughters of men, and they bore children to them; these were the ancient heroes, men of renown.

Genesis 6:5 ADONAI saw that the people on earth were very wicked, that all the imaginings of their hearts were always of evil only.

Genesis 6:6 ADONAI regretted that he had made humankind on the earth; it grieved his heart.

Genesis 6:7 ADONAI said, “I will wipe out humankind, whom I have created, from the whole earth; and not only human beings, but animals, creeping things and birds in the air; for I regret that I ever made them.”

Genesis 6:8 But Noach found grace in the sight of ADONAI.

Genesis 6:9 Here is the history of Noach. In his generation, Noach was a man righteous and wholehearted; Noach walked with God.

Genesis 6:10 Noach fathered three sons, Shem, Ham and Yefet.

Genesis 6:11 The earth was corrupt before God, the earth was filled with violence.

Genesis 6:12 God saw the earth, and, yes, it was corrupt; for all living beings had corrupted their ways on the earth.

Genesis 6:13 God said to Noach, “The end of all living beings has come before me, for because of them the earth is filled with violence. I will destroy them along with the earth.

Genesis 6:14 Make yourself an ark of [gofer]-wood; you are to make the ark with rooms and cover it with pitch both outside and inside.

Genesis 6:15 Here is how you are to build it: the length of the ark is to be 450 feet, its width seventy-five feet and its height forty-five feet.

Genesis 6:16 You are to make an opening for daylight in the ark eighteen inches below its roof. Put a door in its side; and build it with lower, second and third decks.

Genesis 6:17 “Then I myself will bring the flood of water over the earth to destroy from under heaven every living thing that breathes; everything on earth will be destroyed.

Genesis 6:18 But I will establish my covenant with you; you will come into the ark, you, your sons, your wife and your sons’ wives with you.

Genesis 6:19 “From everything living, from each kind of living being, you are to bring two into the ark, to keep them alive with you; they are to be male and female.

Genesis 6:20 Of each kind of bird, each kind of livestock, and each kind of animal creeping on the ground, two are to come to you, so that they can be kept alive.

Genesis 6:21 Also take from all the kinds of food that are eaten, and collect it for yourself; it is to be food for you and for them.”

Genesis 6:22 This is what Noach did; he did all that God ordered him to do.

Genesis 7:1 ADONAI said to Noach, “Come into the ark, you and all your household; for I have seen that you alone in this generation are righteous before me.

Genesis 7:2 Of every clean animal you are to take seven couples, and of the animals that are not clean, one couple;

Genesis 7:3 also of the birds in the air take seven couples- in order to preserve their species throughout the earth.

Genesis 7:4 For in seven more days I will cause it to rain on the earth forty days and forty nights; I will wipe out every living thing that I have made from the face of the earth.”

Genesis 7:5 Noach did all that ADONAI ordered him to do.

Genesis 7:6 Noach was 600 years old when the water flooded the earth.

Genesis 7:7 Noach went into the ark with his sons, his wife and his sons’ wives, because of the floodwaters.

Genesis 7:8 Of clean animals, of animals that are not clean, of birds, and of everything that creeps on the ground,

Genesis 7:9 couples, male and female, went in to Noach in the ark, as God had ordered Noach.

Genesis 7:10 After seven days the water flooded the earth.

Genesis 7:11 On the seventeenth day of the second month of the 600th year of Noach’s life all the fountains of the great deep were broken up, and the windows of the sky were opened.

Genesis 7:12 It rained on the earth forty days and forty nights.

Genesis 7:13 On that same day Noach entered the ark with Shem, Ham and Yefet the sons of Noach, Noach’s wife and the three wives of his sons accompanying them;

Genesis 7:14 they, and every animal of every species, all the livestock of every species, every animal that creeps on the ground of every species, and every bird of every species- all sorts of winged creatures.

Genesis 7:15 They went in to Noach in the ark, couples from every kind of living thing that breathes.

Genesis 7:16 Those that entered went in, male and female, from every kind of living being, as God had ordered him; and ADONAI shut him inside.

Genesis 7:17 The flood was forty days on the earth; the water grew higher and floated the ark, so that it was lifted up off the earth.

Genesis 7:18 The water overflowed the earth and grew deeper, until the ark floated on the surface of the water.

Genesis 7:19 The water overpowered the earth mightily; all the high mountains under the entire sky were covered;

Genesis 7:20 the water covered the mountains by more than twenty-two-and-a-half feet.

Genesis 7:21 All living beings that moved on the earth perished- birds, livestock, other animals, insects, and every human being,

Genesis 7:22 everything in whose nostrils was the breath of the spirit of life; whatever was on dry land died.

Genesis 7:23 He wiped out every living thing on the surface of the ground- not only human beings, but livestock, creeping animals and birds in the air. They were wiped out from the earth; only Noach was left, along with those who were with him in the ark.

Genesis 7:24 The water held power over the earth for 150 days.

Genesis 8:1 God remembered Noach, every living thing and all the livestock with him in the ark; so God caused a wind to pass over the earth, and the water began to go down.

Genesis 8:2 Also the fountains of the deep and the windows of the sky were stopped, the rain from the sky was restrained,

Genesis 8:3 and the water came back from completely covering the earth. It was after 150 days that the water went down.

Genesis 8:4 On the seventeenth day of the seventh month the ark came to rest on the mountains of Ararat.

Genesis 8:5 The water kept going down until the tenth month; on the first day of the tenth month the tops of the mountains were seen.

Genesis 8:6 After forty days Noach opened the window of the ark which he had built;

Genesis 8:7 and he sent out a raven, which flew back and forth until the water had dried up from the earth.

Genesis 8:8 Then he sent out a dove, to see if the water had gone from the surface of the ground.

Genesis 8:9 But the dove found no place for her feet to rest, so she returned to him in the ark, because the water still covered the whole earth. He put out his hand, took her and brought her in to him in the ark.

Genesis 8:10 He waited another seven days and again sent the dove out from the ark.

Genesis 8:11 The dove came in to him in the evening, and there in her mouth was a freshly plucked olive leaf, so Noach knew that the water had cleared from the earth.

Genesis 8:12 He waited yet another seven days and sent out the dove, and she didn't return to him any more.

Genesis 8:13 By the first day of the first month of the 601st year the water had dried up from off the earth; so Noach removed the covering of the ark and looked; and, yes, the surface of the ground was dry.

Genesis 8:14 It was on the twenty-seventh day of the second month that the earth was dry.

Genesis 8:15 God said to Noach,

Genesis 8:16 “Go out from the ark, you, your wife, your sons and your son’s wives with you.

Genesis 8:17 Bring out with you every living thing you have with you- birds, livestock and every animal that creeps on the earth- so that they can swarm on the earth, be fruitful and multiply on the earth.”

Genesis 8:18 So Noach went out with his sons, his wife and his sons’ wives;

Genesis 8:19 every animal, every creeping thing and every bird, whatever moves on the earth, according to their families, went out of the ark.

Genesis 8:20 Noach built an altar to [ADONAI.] Then he took from every clean animal and every clean bird, and he offered burnt offerings on the altar.

Genesis 8:21 ADONAI smelled the sweet aroma, and ADONAI said in his heart, “I will never again curse the ground because of humankind, since the imaginings of a person’s heart are evil from his youth; nor will I ever again destroy all living things, as I have done.

Genesis 8:22 So long as the earth exists, sowing time and harvest, cold and heat, summer and winter, and day and night will not cease.”

Genesis 9:1 God blessed Noach and his sons and said to them, “Be fruitful, multiply and fill the earth.

Genesis 9:2 The fear and dread of you will be upon every wild animal, every bird in the air, every creature populating the ground, and all the fish in the sea; they have been handed over to you.

Genesis 9:3 Every moving thing that lives will be food for you; just as I gave you green plants before, so now I give you everything-

Genesis 9:4 only flesh with its life, which is its blood, you are not to eat.

Genesis 9:5 I will certainly demand an accounting for the blood of your lives: I will demand it from every animal and from every human being. I will demand from every human being an accounting for the life of his fellow human being.

Genesis 9:6 Whoever sheds human blood, by a human being will his own blood be shed; for God made human beings in his image.

Genesis 9:7 And you people, be fruitful, multiply, swarm on the earth and multiply on it.”

Genesis 9:8 God spoke to Noach and his sons with him; he said,

Genesis 9:9 “As for me- I am herewith establishing my covenant with you, with your descendants after you, Genesis 9:10 and with every living creature that is with you- the birds, the livestock and every wild animal with you, all going out of the ark, every animal on earth.

Genesis 9:11 I will establish my covenant with you that never again will all living beings be destroyed by the waters of a flood, and there will never again be a flood to destroy the earth.”

Genesis 9:12 God added, “Here is the sign of the covenant I am making between myself and you and every living creature with you, for all generations to come:

Genesis 9:13 I am putting my rainbow in the cloud- it will be there as a sign of the covenant between myself and the earth.

Genesis 9:14 Whenever I bring clouds over the earth, and the rainbow is seen in the cloud;

Genesis 9:15 I will remember my covenant which is between myself and you and every living creature of any kind; and the water will never again become a flood to destroy all living beings.

Genesis 9:16 The rainbow will be in the cloud; so that when I look at it, I will remember the everlasting covenant between God and every living creature of any kind on the earth.”

Genesis 9:17 God said to Noach, “This is the sign of the covenant which I have established between myself and every living creature on the earth.”

Genesis 9:18 The sons of Noach who went out from the ark were Shem, Ham and Yefet. Ham is the father of Kena’an.

Genesis 9:19 These three were the sons of Noach, and the whole earth was populated by them.

Genesis 9:20 Noach, a farmer, was the first to plant a vineyard.

Genesis 9:21 He drank so much of the wine that he got drunk and lay uncovered in his tent.

Genesis 9:22 Ham, the father of Kena’an, saw his father shamefully exposed, went out and told his two brothers.

Genesis 9:23 Shem and Yefet took a cloak, put it over both their shoulders, and, walking backward, went in and covered their naked father. Their faces were turned away, so that they did not see their father lying there shamefully exposed.

Genesis 9:24 When Noach awoke from his wine, he knew what his youngest son had done to him.

Genesis 9:25 He said, “Cursed be Kena’an; he will be a servant of servants to his brothers.”

Genesis 9:26 Then he said, “Blessed be ADONAI, the God of Shem; Kena’an will be their servant.

Genesis 9:27 May God enlarge Yefet; he will live in the tents of Shem, but Kena’an will be their servant.”

Genesis 9:28 After the flood Noach lived 350 years.

Genesis 9:29 In all, Noach lived 950 years; then he died.

Genesis 10:1 Here is the genealogy of the sons of Noach- Shem, Ham and Yefet; sons were born to them after the flood.

Genesis 10:2 The sons of Yefet were Gomer, Magog, Madai, Yavan, Tuval, Meshekh and Tiras.

Genesis 10:3 The sons of Gomer were Ashkenaz, Rifat and Togarmah.

Genesis 10:4 The sons of Yavan were Elishah, Tarshish, Kittim and Dodanim.

Genesis 10:5 From these the islands of the nations were divided into their lands, each according to its language, according to their families, in their nations.

Genesis 10:6 The sons of Ham were Kush, Mitzrayim, Put and Kena’an.

Genesis 10:7 The sons of Kush were S’va, Havilah, Savta, Ra’mah and Savt’kha. The sons of Ra’mah were Sh’va and D’dan.

Genesis 10:8 Kush fathered Nimrod, who was the first powerful ruler on earth.

Genesis 10:9 He was a mighty hunter before ADONAI [-] this is why people say, “Like Nimrod, a mighty hunter before [ADONAI.]”

Genesis 10:10 His kingdom began with Bavel, Erekh, Akkad and Kalneh, in the land of Shin’ar.

Genesis 10:11 Ashur went out from that land and built Ninveh, the city Rechovot, Kelach,

Genesis 10:12 and Resen between Ninveh and Kelach- that one is the great city.

Genesis 10:13 Mitzrayim fathered the Ludim, the ‘Anamim, the L’havim, the Naftuchim,

Genesis 10:14 the Patrusim, the Kasluchim (from whom came the P’lishtim) and the Kaftorim.

Genesis 10:15 Kena’an fathered Tzidon his firstborn, Het,

Genesis 10:16 the Y’vusi, the Emori, the Girgashi,

Genesis 10:17 the Hivi, the ‘Arki, the Sini,

Genesis 10:18 the Arvadi, the Tz’mari and the Hamati. Afterwards, the families of the Kena’ani were dispersed.

Genesis 10:19 The border of the Kena’ani was from Tzidon, as you go toward G’rar, to ‘Azah; as you go toward S’dom, ‘Amora, Admah and Tzvoyim, to Lesha.

Genesis 10:20 These were the descendants of Ham, according to their families and languages, in their lands and in their nations.

Genesis 10:21 Children were also born to Shem, ancestor of all the descendants of ‘Ever and older brother of Yefet.

Genesis 10:22 The sons of Shem were ‘Elam, Ashur, Arpakhshad, Lud and Aram.

Genesis 10:23 The sons of Aram were ‘Utz, Hul, Geter and Mash.

Genesis 10:24 Arpakhshad fathered Shelach, and Shelach fathered ‘Ever.

Genesis 10:25 To ‘Ever were born two sons. One was given the name Peleg [[division]], because during his lifetime the earth was divided. His brother’s name was Yoktan.

Genesis 10:26 Yoktan fathered Almodad, Shelef, Hatzar-Mavet, Yerach,

Genesis 10:27 Hadoram, Uzal, Diklah,

Genesis 10:28 ‘Oval, Avima’el, Sheva,

Genesis 10:29 Ofir, Havilah and Yovav- all these were the sons of Yoktan.

Genesis 10:30 Their territory stretched from Mesha, as you go toward S’far, to the mountain in the east.

Genesis 10:31 These were the descendants of Shem, according to their families and languages, in their lands and in their nations.

Genesis 10:32 These were the families of the sons of Noach, according to their generations, in their nations. From these the nations of the earth were divided up after the flood. [(S: vii)]

Genesis 11:1 The whole earth used the same language, the same words.

Genesis 11:2 It came about that as they traveled from the east, they found a plain in the land of Shin’ar and lived there.

Genesis 11:3 They said to one another, “Come, let’s make bricks and bake them in the fire.” So they had bricks for building-stone and clay for mortar.

Genesis 11:4 Then they said, “Come, let’s build ourselves a city with a tower that has its top reaching up into heaven, so that we can make a name for ourselves and not be scattered all over the earth.”

Genesis 11:5 ADONAI came down to see the city and the tower the people were building.

Genesis 11:6 ADONAI said, “Look, the people are united, they all have a single language, and see what they’re starting to do! At this rate, nothing they set out to accomplish will be impossible for them!

Genesis 11:7 Come, let’s go down and confuse their language, so that they won’t understand each other’s speech.”

Genesis 11:8 So from there ADONAI scattered them all over the earth, and they stopped building the city.

Genesis 11:9 For this reason it is called Bavel [[confusion]]- because there ADONAI confused the language of the whole earth, and from there ADONAI scattered them all over the earth.

Genesis 11:10 Here is the genealogy of Shem. Shem was 100 years old when he fathered Arpakhshad two years after the flood.

Genesis 11:11 After Arpakhshad was born, Shem lived another 500 years and had sons and daughters.

Genesis 11:12 Arpakhshad lived thirty-five years and fathered Shelach.

Genesis 11:13 After Shelach was born, Arpakhshad lived another 403 years and had sons and daughters.

Genesis 11:14 Shelach lived thirty years and fathered ‘Ever.

Genesis 11:15 After ‘Ever was born, Shelach lived another 403 years and had sons and daughters.

Genesis 11:16 ‘Ever lived thirty-four years and fathered Peleg.

Genesis 11:17 After Peleg was born, ‘Ever lived another 430 years and had sons and daughters.

Genesis 11:18 Peleg lived thirty years and fathered Re’u.

Genesis 11:19 After Re’u was born, Peleg lived another 209 years and had sons and daughters.

Genesis 11:20 Re’u lived thirty-two years and fathered S’rug.

Genesis 11:21 After S’rug was born, Re’u lived another 207 years and had sons and daughters.

Genesis 11:22 S’rug lived thirty years and fathered Nachor.

Genesis 11:23 After Nachor was born, S’rug lived another 200 years and had sons and daughters.

Genesis 11:24 Nachor lived twenty-nine years and fathered Terach.

Genesis 11:25 After Terach was born, Nachor lived another 119 years and had sons and daughters.

Genesis 11:26 Terach lived seventy years and fathered Avram, Nachor and Haran.

Genesis 11:27 Here is the genealogy of Terach. Terach fathered Avram, Nachor and Haran; and Haran fathered Lot.

Genesis 11:28 Haran died before his father Terach in the land where he was born, in Ur of the Kasdim.

Genesis 11:29 Then Avram and Nachor took wives for themselves. The name of Avram’s wife was Sarai, and the name of Nachor’s wife was

Milkah the daughter of Haran. He was the father of Milkah and of Yiskah.

Genesis 11:30 Sarai was barren- she had no child.

Genesis 11:31 Terach took his son Avram, his son Haran’s son Lot, and Sarai his daughter-in-law, his son Avram’s wife; and they left Ur of the Kasdim to go to the land of Kena’an. But when they came to Haran, they stayed there.

Genesis 11:32 Terach lived 205 years, and he died in Haran.

Genesis 12:1 Now ADONAI said to Avram, “Get yourself out of your country, away from your kinsmen and away from your father’s house, and go to the land that I will show you.

Genesis 12:2 I will make of you a great nation, I will bless you, and I will make your name great; and you are to be a blessing.

Genesis 12:3 I will bless those who bless you, but I will curse anyone who curses you; and by you all the families of the earth will be blessed.”

Genesis 12:4 So Avram went, as ADONAI had said to him, and Lot went with him. Avram was 75 years old when he left Haran.

Genesis 12:5 Avram took his wife Sarai, his brother’s son Lot, and all their possessions which they had accumulated, as well as the people they had acquired in Haran; then they set out for the land of Kena’an and entered the land of Kena’an.

Genesis 12:6 Avram passed through the land to the place called Sh’khem, to the oak of Moreh. The Kena’ani were then in the land.

Genesis 12:7 ADONAI appeared to Avram and said, “To your descendants I will give this land.” So he built an altar there to ADONAI, who had appeared to him.

Genesis 12:8 He left that place, went to the hill east of Beit-El and pitched his tent. With Beit-El to the west and ‘Ai to the east, he built an altar there and called on the name of [ADONAI.]

Genesis 12:9 Then Avram traveled on, continuing toward the Negev.

Genesis 12:10 But there was a famine in the land, so Avram went down into Egypt to stay there, because the famine in the land was severe.

Genesis 12:11 When he came close to Egypt and was about to enter, he said to Sarai his wife, “Here now, I know that you are a good-looking woman;

Genesis 12:12 so that when the Egyptians see you, they will say, ‘This is his wife,’ and kill me but keep you alive.

Genesis 12:13 Please say that you are my sister, so that it will go well with me for your sake, and so that I will stay alive because of you.”

Genesis 12:14 When Avram entered Egypt, the Egyptians did notice that the woman was very beautiful.

Genesis 12:15 Pharaoh's princes saw her and commended her to Pharaoh, so the woman was taken into Pharaoh's house.

Genesis 12:16 He treated Avram well for her sake, giving him sheep, cattle, male and female donkeys, male and female slaves, and camels.

Genesis 12:17 But ADONAI inflicted great plagues on Pharaoh and his household because of Sarai Avram's wife.

Genesis 12:18 Pharaoh called Avram and said, "What is this that you have done to me? Why didn't you tell me that she was your wife?

Genesis 12:19 Why did you say, 'She is my sister,' so that I took her to be my own wife? Now therefore, here is your wife! Take her, and go away!"

Genesis 12:20 So Pharaoh gave orders concerning him to his men, and they sent him on his way with his wife and everything he had.

Genesis 13:1 Avram went up from Egypt- he, his wife and everything he had, and Lot with him- into the Negev.

Genesis 13:2 Avram became wealthy, with much cattle, silver and gold.

Genesis 13:3 As he went on his travels from the Negev, he came to Beit-El, to the place where his tent had been at the beginning, between Beit-El and 'Ai,

Genesis 13:4 where he had first built the altar; and there Avram called on the name of [ADONAI.]

Genesis 13:5 Lot, who was traveling with Avram, also had flocks, herds and tents.

Genesis 13:6 But the land could not support their living together, because their possessions were too great for them to remain together.

Genesis 13:7 Moreover, quarreling arose between Avram's and Lot's herdsmen. The Kena'ani and the P'rizi were then living in the land.

Genesis 13:8 Avram said to Lot, "Please, let's not have quarreling between me and you, or between my herdsmen and yours, since we're kinsmen.

Genesis 13:9 Isn't the whole land there in front of you? Please separate yourself from me- if you go to the left, I will go to the right; if you go to the right, I will go to the left."

Genesis 13:10 Lot looked up and saw that the whole plain of the Yarden was well watered everywhere, before ADONAI destroyed S'dom and 'Amora, like the garden of ADONAI, like the land of Egypt in the direction of Tzo'ar.

Genesis 13:11 So Lot chose all the plain of the Yarden for himself, and Lot traveled eastward; thus they separated themselves from each other.

Genesis 13:12 Avram lived in the land of Kena'an; and Lot lived in the cities of the plain, setting up his tent near S'dom.

Genesis 13:13 Now the men of S'dom were evil, committing great sins against [ADONAI.]

Genesis 13:14 ADONAI said to Avram, after Lot had moved away from him, "Look all around you from where you are, to the north, the south, the east and the west.

Genesis 13:15 All the land you see I will give to you and your descendants forever,

Genesis 13:16 and I will make your descendants as numerous as the specks of dust on the earth- so that if a person can count the specks of dust on the earth, then your descendants can be counted.

Genesis 13:17 Get up and walk through the length and breadth of the land, because I will give it to you."

Genesis 13:18 Avram moved his tent and came to live by the oaks of Mamre, which are in Hevron. There he built an altar to [ADONAI.]

Genesis 14:1 When Amrafel was king of Shin'ar, Aryokh king of Elasar, K'dorla'omer king of 'Elam and Tid'al king of Goyim;

Genesis 14:2 they made war together against Bera king of S'dom and against Birsha king of 'Amora, Shin'av king of Admah, Shem'ever king of Tzvoyim, and the king of Bela (which is the same as Tzo'ar).

Genesis 14:3 All the latter kings joined forces in the Siddim Valley, where the Dead Sea is.

Genesis 14:4 They had served K'dorla'omer twelve years, but in the thirteenth year they rebelled.

Genesis 14:5 In the fourteenth year K'dorla'omer and the kings with him came and defeated the Refa'im in 'Asht'rot-Karnayim, the Zuzim in Ham, the Eimim in Shaveh-Kiryatayim

Genesis 14:6 and the Hori at Se'ir, their mountain, all the way to Eil-Pa'ran by the desert.

Genesis 14:7 Next they turned back, came to 'Ein-Mishpat (which is the same as Kadesh), and defeated all the country of the 'Amaleki, and also the Emori, who lived in Hatzatzon-Tamar.

Genesis 14:8 Then the kings of S'dom, 'Amora, Admah, Tzvoyim and Bela (that is, Tzo'ar) came out and arrayed themselves for battle in the Siddim Valley

Genesis 14:9 against K'dorla'omer king of 'Elam, Tid'al king of Goyim, Amrafel king of Admah and Aryokh king of Elasar, four kings against the five.

Genesis 14:10 Now the Siddim Valley was full of clay pits; and when the kings of S'dom and 'Amora fled, some fell into them; while the rest fled to the hills.

Genesis 14:11 The victors took all the possessions of S'dom and 'Amora and all their food supply; then they left.

Genesis 14:12 But as they left, they took Lot, Avram's brother's son, and his possessions; since he was living in S'dom.

Genesis 14:13 Someone who had escaped came and told Avram the Hebrew, who was living by the oaks of Mamre the Emori, brother of Eshkol and brother of 'Aner; all of them allies of Avram.

Genesis 14:14 When Avram heard that his nephew had been taken captive, he led out his trained men, who had been born in his house, 318 of them, and went in pursuit as far as Dan.

Genesis 14:15 During the night he and his servants divided his forces against them, then attacked and pursued them all the way to Hovah, north of Dammesek.

Genesis 14:16 He recovered all the goods and brought back his nephew Lot with his goods, together with the women and the other people.

Genesis 14:17 After his return from slaughtering K'dorla'omer and the kings with him, the king of S'dom went out to meet him in the Shaveh Valley, also known as the King's Valley.

Genesis 14:18 Malki-Tzedek king of Shalem brought out bread and wine. He was [cohen] of [El 'Elyon] [[God Most High]],

Genesis 14:19 so he blessed him with these words: "Blessed be Avram by [El 'Elyon], maker of heaven of earth.

Genesis 14:20 and blessed be [El 'Elyon], who handed your enemies over to you." Avram gave him a tenth of everything.

Genesis 14:21 The king of S'dom said to Avram, "Give me the people, and keep the goods for yourself."

Genesis 14:22 But Avram answered the king of S'dom, "I have raised my hand in an oath to ADONAI, [El 'Elyon], maker of heaven and earth,

Genesis 14:23 that I will not take so much as a thread or a sandal thong of anything that is yours; so that you won't be able to say, 'I made Avram rich.'

Genesis 14:24 I will take only what my troops have eaten and the share of the spoil belonging to the men who came with me- 'Aner, Eshkol and Mamre; let them have their share."

Genesis 15:1 Some time later the word of ADONAI came to Avram in a vision: "Don't be afraid, Avram. I am your protector; your reward will be very great."

Genesis 15:2 Avram replied, "ADONAI, God, what good will your gifts be to me if I continue childless; and Eli'ezer from Dammesek inherits my possessions?

Genesis 15:3 You haven’t given me a child,” Avram continued, “so someone born in my house will be my heir.”

Genesis 15:4 But the word of ADONAI came to him: “This man will not be your heir. No, your heir will be a child from your own body.”

Genesis 15:5 Then he brought him outside and said, “Look up at the sky, and count the stars- if you can count them! Your descendants will be that many!”

Genesis 15:6 He believed in ADONAI, and he credited it to him as righteousness.

Genesis 15:7 Then he said to him, “I am ADONAI, who brought you out from Ur-Kasdim to give you this land as your possession.”

Genesis 15:8 He replied, “ADONAI, God, how am I to know that I will possess it?”

Genesis 15:9 He answered him, “Bring me a three-year-old cow, a three-year-old female goat, a three-year-old ram, a dove and a young pigeon.”

Genesis 15:10 He brought him all these, cut the animals in two and placed the pieces opposite each other; but he didn’t cut the birds in half.

Genesis 15:11 Birds of prey swooped down on the carcasses, but Avram drove them away.

Genesis 15:12 As the sun was about to set, a deep sleep fell on Avram; horror and great darkness came over him.

Genesis 15:13 ADONAI said to Avram, “Know this for certain: your descendants will be foreigners in a land that is not theirs. They will be slaves and held in oppression there four hundred years.

Genesis 15:14 But I will also judge that nation, the one that makes them slaves. Afterwards, they will leave with many possessions.

Genesis 15:15 As for you, you will join your ancestors in peace and be buried at a good old age.

Genesis 15:16 Only in the fourth generation will your descendants come back here, because only then will the Emori be ripe for punishment.”

Genesis 15:17 After the sun had set and there was thick darkness, a smoking fire pot and a flaming torch appeared, which passed between these animal parts.

Genesis 15:18 That day ADONAI made a covenant with Avram: “I have given this land to your descendants- from the [Vadi] of Egypt to the great river, the Euphrates River-

Genesis 15:19 the territory of the Keni, the K’nizi, the Kadmoni,

Genesis 15:20 the Hitti, the P’rizi, the Refa’im,

Genesis 15:21 the Emori, the Kena’ani, the Girgashi and the Y’vusi.”

Genesis 16:1 Now Sarai Avram’s wife had not borne him a child. But she had an Egyptian slave-girl named Hagar;

Genesis 16:2 so Sarai said to Avram, “Here now, ADONAI has kept me from having children; so go in and sleep with my slave-girl. Maybe I’ll be able to have children through her.” Avram listened to what Sarai said.

Genesis 16:3 It was after Avram had lived ten years in the land of Kena’an that Sarai Avram’s wife took Hagar the Egyptian, her slave-girl, and gave her to Avram her husband to be his wife.

Genesis 16:4 Avram had sexual relations with Hagar, and she conceived. But when she became aware that she was pregnant, she looked on her mistress with contempt.

Genesis 16:5 Sarai said to Avram, “This outrage being done to me is your fault! True, I gave my slave-girl to you to sleep with; but when she saw that she was pregnant, she began holding me in contempt. May ADONAI decide who is right- I or you!”

Genesis 16:6 However, Avram answered Sarai, “Look, she’s your slave-girl. Deal with her as you think fit.” Then Sarai treated her so harshly that she ran away from her.

Genesis 16:7 The angel of ADONAI found her by a spring in the desert, the spring on the road to Shur,

Genesis 16:8 and said, “Hagar! Sarai’s slave-girl! Where have you come from, and where are you going?” She answered, “I’m running away from my mistress Sarai.”

Genesis 16:9 The angel of ADONAI said to her, “Go back to your mistress, and submit to her authority.”

Genesis 16:10 The angel of ADONAI said to her, “I will greatly increase your descendants; there will be so many that it will be impossible to count them.”

Genesis 16:11 The angel of ADONAI said to her, “Look, you are pregnant, and you will give birth to a son. You are to call him Yishma’el [[God pays attention]] because ADONAI has paid attention to your misery.

Genesis 16:12 He will be a wild donkey of a man, with his hand against everyone and everyone’s hand against him, living his life at odds with all his kinsmen.”

Genesis 16:13 So she named ADONAI who had spoken with her El Ro’i [[God of seeing]], because she said, “Have I really seen the One who sees me [[and stayed alive]]?”

Genesis 16:14 This is why the well has been called Be’er-Lachai-Ro’i [[well of the one who lives and sees]]; it lies between Kadesh and Bered.

Genesis 16:15 Hagar bore Avram a son, and Avram called the son whom Hagar had borne Yishma’el.

Genesis 16:16 Avram was 86 years old when Hagar bore Yishma'el to Avram.

Genesis 17:1 When Avram was 99 years old ADONAI appeared to Avram and said to him, "I am [El Shaddai] [[God Almighty]]. Walk in my presence and be pure-hearted.

Genesis 17:2 I will make my covenant between me and you, and I will increase your numbers greatly."

Genesis 17:3 Avram fell on his face, and God continued speaking with him:

Genesis 17:4 "As for me, this is my covenant with you: you will be the father of many nations.

Genesis 17:5 Your name will no longer be Avram [[exalted father]], but your name will be Avraham [[father of many]], because I have made you the father of many nations.

Genesis 17:6 I will cause you to be very fruitful. I will make nations of you, kings will descend from you.

Genesis 17:7 "I am establishing my covenant between me and you, along with your descendants after you, generation after generation, as an everlasting covenant, to be God for you and for your descendants after you.

Genesis 17:8 I will give you and your descendants after you the land in which you are now foreigners, all the land of Kena'an, as a permanent possession; and I will be their God."

Genesis 17:9 God said to Avraham, "As for you, you are to keep my covenant, you and your descendants after you, generation after generation.

Genesis 17:10 Here is my covenant, which you are to keep, between me and you, along with your descendants after you: every male among you is to be circumcised.

Genesis 17:11 You are to be circumcised in the flesh of your foreskin; this will be the sign of the covenant between me and you.

Genesis 17:12 Generation after generation, every male among you who is eight days old is to be circumcised, including slaves born within your household and those bought from a foreigner not descended from you.

Genesis 17:13 The slave born in your house and the person bought with your money must be circumcised; thus my covenant will be in your flesh as an everlasting covenant.

Genesis 17:14 Any uncircumcised male who will not let himself be circumcised in the flesh of his foreskin- that person will be cut off from his people, because he has broken my covenant."

Genesis 17:15 God said to Avraham, “As for Sarai your wife, you are not to call her Sarai [[mockery]]; her name is to be Sarah [[princess]].

Genesis 17:16 I will bless her; moreover, I will give you a son by her. Truly I will bless her: she will be a mother of nations; kings of peoples will come from her.”

Genesis 17:17 At this Avraham fell on his face and laughed- he thought to himself, “Will a child be born to a man a hundred years old? Will Sarah give birth at ninety?”

Genesis 17:18 Avraham said to God, “If only Yishma’el could live in your presence!”

Genesis 17:19 God answered, “No, but Sarah your wife will bear you a son, and you are to call him Yitz’chak [[laughter]]. I will establish my covenant with him as an everlasting covenant for his descendants after him.

Genesis 17:20 But as for Yishma’el, I have heard you. I have blessed him. I will make him fruitful and give him many descendants. He will father twelve princes, and I will make him a great nation.

Genesis 17:21 But I will establish my covenant with Yitz’chak, whom Sarah will bear to you at this time next year.”

Genesis 17:22 With that, God finished speaking with Avraham and went up from him.

Genesis 17:23 Avraham took Yishma’el his son, all the slaves born in his house and all who had been bought with his money, every male among the people in Avraham’s household, and circumcised the flesh of their foreskin that very day, just as God had said to him.

Genesis 17:24 Avraham was ninety-nine years old when he was circumcised in the flesh of his foreskin,

Genesis 17:25 and Yishma’el his son was thirteen years old when he was circumcised in the flesh of his foreskin.

Genesis 17:26 Avraham and Yishma’el his son were circumcised on the same day;

Genesis 17:27 and all the men in his household, both slaves born in his house and those bought with money from a foreigner, were circumcised with him.

Genesis 18:1 ADONAI appeared to Avraham by the oaks of Mamre as he sat at the entrance to the tent during the heat of the day.

Genesis 18:2 He raised his eyes and looked, and there in front of him stood three men. On seeing them, he ran from the tent door to meet them, prostrated himself on the ground,

Genesis 18:3 and said, “My lord, if I have found favor in your sight, please don’t leave your servant.

Genesis 18:4 Please let me send for some water, so that you can wash your feet; then rest under the tree,

Genesis 18:5 and I will bring a piece of bread. Now that you have come to your servant, refresh yourselves before going on.” “Very well,” they replied, “do what you have said.”

Genesis 18:6 Avraham hurried into the tent to Sarah and said, “Quickly, three measures of the best flour! Knead it and make cakes.”

Genesis 18:7 Avraham ran to the herd, took a good, tender calf and gave it to the servant, who hurried to prepare it.

Genesis 18:8 Then he took curds, milk and the calf which he had prepared, and set it all before the men; and he stood by them under the tree as they ate.

Genesis 18:9 They said to him, “Where is Sarah your wife?” He said, “There, in the tent.”

Genesis 18:10 He said, “I will certainly return to you around this time next year, and Sarah your wife will have a son.” Sarah heard him from the entrance of the tent, behind him.

Genesis 18:11 Avraham and Sarah were old, advanced in years; Sarah was past the age of childbearing.

Genesis 18:12 So Sarah laughed to herself, thinking, “I am old, and so is my lord; am I to have pleasure again?”

Genesis 18:13 ADONAI said to Avraham, “Why did Sarah laugh and ask, ‘Am I really going to bear a child when I am so old?’

Genesis 18:14 Is anything too hard for ADONAI? At the time set for it, at this season next year, I will return to you; and Sarah will have a son.”

Genesis 18:15 Sarah denied it, saying, “I didn’t either laugh,” because she was afraid. He said, “Not so- you did laugh.”

Genesis 18:16 The men set out from there and looked over toward S’dom, and Avraham went with them to see them on their way.

Genesis 18:17 ADONAI said, “Should I hide from Avraham what I am about to do,

Genesis 18:18 inasmuch as Avraham is sure to become a great and strong nation, and all the nations of the earth will be blessed by him?

Genesis 18:19 For I have made myself known to him, so that he will give orders to his children and to his household after him to keep the way of ADONAI and to do what is right and just, so that ADONAI may bring about for Avraham what he has promised him.”

Genesis 18:20 ADONAI said, “The outcry against S’dom and ‘Amora is so great and their sin so serious

Genesis 18:21 that I will now go down and see whether their deeds warrant the outcry that has reached me; if not, I will know.”

Genesis 18:22 The men turned away from there and went toward S'dom, but Avraham remained standing before [ADONAI.]

Genesis 18:23 Avraham approached and said, "Will you actually sweep away the righteous with the wicked?

Genesis 18:24 Maybe there are fifty righteous people in the city; will you actually sweep the place away, and not forgive it for the sake of the fifty righteous who are there?

Genesis 18:25 Far be it from you to do such a thing- to kill the righteous along with the wicked, so that the righteous and the wicked are treated alike! Far be it from you! Shouldn't the judge of all the earth do what is just?"

Genesis 18:26 ADONAI said, "If I find in S'dom fifty who are righteous, then I will forgive the whole place for their sake."

Genesis 18:27 Avraham answered, "Here now, I, who am but dust and ashes, have taken it upon myself to speak to [Adonai].

Genesis 18:28 What if there are five less than fifty righteous?" He said, "I won't destroy it if I find forty-five there."

Genesis 18:29 He spoke to him yet again: "What if forty are found there?" He said, "For the sake of the forty I won't do it."

Genesis 18:30 He said, "I hope [Adonai] won't be angry if I speak. What if thirty are found there?" He said, "I won't do it if I find thirty there."

Genesis 18:31 He said, "Here now, I have taken it upon myself to speak to [Adonai]. What if twenty are found there?" He said, "For the sake of the twenty I won't destroy it."

Genesis 18:32 He said, "I hope [Adonai] won't be angry if I speak just once more. What if ten are found there?" He said, "For the sake of the ten I won't destroy it."

Genesis 18:33 ADONAI went on his way as soon as he had finished speaking to Avraham, and Avraham returned to his place. [(iii)]

Genesis 19:1 The two angels came to S'dom that evening, when Lot was sitting at the gate of S'dom. Lot saw them, got up to greet them and prostrated himself on the ground.

Genesis 19:2 He said, "Here now, my lords, please come over to your servant's house. Spend the night, wash your feet, get up early, and go on your way." "No," they answered, "we'll stay in the square."

Genesis 19:3 But he kept pressing them; so they went home with him; and he made them a meal, baking [matzah] for their supper, which they ate.

Genesis 19:4 But before they could go to bed, the men of the city surrounded the house- young and old, everyone from every neighborhood of S'dom.

Genesis 19:5 They called Lot and said to him, “Where are the men who came to stay with you tonight? Bring them out to us! We want to have sex with them!”

Genesis 19:6 Lot went out to them and stood in the doorway, closing the door behind him,

Genesis 19:7 and said, “Please, my brothers, don’t do such a wicked thing.

Genesis 19:8 Look here, I have two daughters who are virgins. Please, let me bring them out to you, and you can do with them what seems good to you; but don’t do anything to these men, since they are guests in my house.”

Genesis 19:9 “Stand back!” they replied. “This guy came to live here, and now he’s decided to play judge. For that we’ll deal worse with you than with them!” Then they crowded in on Lot, in order to get close enough to break down the door.

Genesis 19:10 But the men inside reached out their hands, brought Lot into the house to them and shut the door.

Genesis 19:11 Then they struck the men at the door of the house with blindness, both small and great, so that they couldn’t find the doorway.

Genesis 19:12 The men said to Lot, “Do you have any people here besides yourself? Whomever you have in the city- son-in-law, your sons, your daughters- bring them out of this place;

Genesis 19:13 because we are going to destroy it. ADONAI has become aware of the great outcry against them, and ADONAI has sent us to destroy it.”

Genesis 19:14 Lot went out and spoke with his sons-in-law, who had married his daughters, and said, “Get up and leave this place, because ADONAI is going to destroy the city.” But his sons-in-law didn’t take him seriously.

Genesis 19:15 When morning came, the angels told Lot to hurry. “Get up,” they said, “and take your wife and your two daughters who are here; otherwise you will be swept away in the punishment of the city.”

Genesis 19:16 But he dallied, so the men took hold of his hand, his wife’s hand and the hands of his two daughters- ADONAI was being merciful to him- and led them, leaving them outside the city.

Genesis 19:17 When they had brought them out, he said, “Flee for your life! Don’t look behind you, and don’t stop anywhere in the plain, but escape to the hills! Otherwise you will be swept away.”

Genesis 19:18 Lot said to them, “Please, no, my lord!

Genesis 19:19 Here, your servant has already found favor in your sight, and you have shown me even greater mercy by saving my life. But

I can't escape to the hills, because I'm afraid the disaster will overtake me, and I will die.

Genesis 19:20 Look, there's a town nearby to flee to, and it's a small one. Please let me escape there- isn't it just a small one?- and that way I will stay alive."

Genesis 19:21 He replied, "All right, I agree to what you have asked. I won't overthrow the city of which you have spoken.

Genesis 19:22 Hurry, and escape to that place, because I can't do anything until you arrive there." For this reason the city was named Tzo'ar [[small]].

Genesis 19:23 By the time Lot had come to Tzo'ar, the sun had risen over the land.

Genesis 19:24 Then ADONAI caused sulfur and fire to rain down upon S'dom and 'Amora from ADONAI out of the sky.

Genesis 19:25 He overthrew those cities, the entire plain, all the inhabitants of the cities and everything growing in the ground.

Genesis 19:26 But his wife looked back from behind him, and she became a column of salt.

Genesis 19:27 Avraham got up early in the morning, went to the place where he had stood before ADONAI,

Genesis 19:28 and looked out toward S'dom and 'Amora, scanning the entire plain. There before him the smoke was rising from the land like smoke from a furnace!

Genesis 19:29 But when God destroyed the cities of the plain, he remembered Avraham and sent Lot out, away from the destruction, when he overthrew the cities in which Lot lived.

Genesis 19:30 Lot went up from Tzo'ar and lived in the hills with his two daughters, because he was afraid to stay in Tzo'ar. He and his two daughters lived in a cave.

Genesis 19:31 The firstborn said to the younger, "Our father is old, and there isn't a man on earth to come in to us in the manner customary in the world.

Genesis 19:32 Come, let's have our father drink wine; then we'll sleep with him, and that way we'll enable our father to have descendants."

Genesis 19:33 So they plied their father with wine that night, and the older one went in and slept with her father; he didn't know when she lay down or when she got up.

Genesis 19:34 The following day, the older said to the younger, "Here, I slept last night with my father. Let's make him drink wine again tonight, and you go in and sleep with him, and that way we'll enable our father to have descendants."

Genesis 19:35 They plied their father with wine that night also, and the younger one got up and slept with him, and he didn't know when she lay down or when she got up.

Genesis 19:36 Thus both the daughters of Lot became pregnant by their father.

Genesis 19:37 The older one gave birth to a son and called him Mo'av; he is the ancestor of Mo'av to this day.

Genesis 19:38 The younger also gave birth to a son, and she called him Ben-'Ammi; he is the ancestor of the people of 'Amon to this day.

Genesis 20:1 Avraham traveled from there toward the Negev and lived between Kadesh and Shur. While living as an alien in G'rar,

Genesis 20:2 Avraham was saying of Sarah his wife, "She is my sister"; so Avimelekh king of G'rar sent and took Sarah.

Genesis 20:3 But God came to Avimelekh in a dream one night and said to him, "You are about to die because of the woman you have taken, since she is someone's wife."

Genesis 20:4 Now Avimelekh had not come near her; so he said, "Lord, will you kill even an upright nation?

Genesis 20:5 Didn't he himself say to me, 'She is my sister'? And even she herself said, 'He is my brother.' In doing this, my heart has been pure and my hands innocent."

Genesis 20:6 God said to him in the dream, "Yes, I know that in doing this, your heart has been pure; and I too have kept you from sinning against me. This is why I didn't let you touch her.

Genesis 20:7 Therefore, return the man's wife to him now. He is a prophet, and he will pray for you, so that you will live. But if you don't return her, know that you will certainly die- you and all who belong to you."

Genesis 20:8 Avimelekh got up early in the morning, called all his servants and told them these things; and the men became very afraid.

Genesis 20:9 Then Avimelekh called Avraham and said to him, "What have you done to us? How have I sinned against you to cause you to bring on me and my kingdom a great sin? You have done things to me that are just not done."

Genesis 20:10 Avimelekh went on, asking Avraham, "Whatever could have caused you to do such a thing?"

Genesis 20:11 Avraham replied, "It was because I thought, 'There could not possibly be any fear of God in this place, so they will kill me in order to get my wife.'

Genesis 20:12 But she actually is also my sister, the daughter of my father but not the daughter of my mother, and so she became my wife.

Genesis 20:13 When God had me leave my father’s house, I told her, ‘Do me this favor: wherever we go, say about me, “He is my brother.”“

Genesis 20:14 Avimelekh took sheep, cattle, and male and female slaves, and gave them to Avraham; and he returned to him Sarah his wife.

Genesis 20:15 Then Avimelekh said, “Look, my country lies before you; live where you like.”

Genesis 20:16 To Sarah he said, “Here, I have given your brother a thousand pieces of silver. That will allay the suspicions of everyone who is with you. Before everyone you are cleared.”

Genesis 20:17 Avraham prayed to God, and God healed Avimelekh and his wife and slave-girls, so that they could have children.

Genesis 20:18 For ADONAI had made every woman in Avimelekh’s household infertile on account of Sarah Avraham’s wife.

Genesis 21:1 ADONAI remembered Sarah as he had said, and ADONAI did for Sarah what he had promised.

Genesis 21:2 Sarah conceived and bore Avraham a son in his old age, at the very time God had said to him.

Genesis 21:3 Avraham called his son, born to him, whom Sarah bore to him, Yitz’chak.

Genesis 21:4 Avraham circumcised his son Yitz’chak when he was eight days old, as God had ordered him to do.

Genesis 21:5 Avraham was one hundred years old when his son Yitz’chak [[laughter]] was born to him.

Genesis 21:6 Sarah said, “God has given me good reason to laugh; now everyone who hears about it will laugh with me.”

Genesis 21:7 And she said, “Who would have said to Avraham that Sarah would nurse children? Nevertheless, I have borne him a son in his old age!”

Genesis 21:8 The child grew and was weaned, and Avraham gave a great banquet on the day that Yitz’chak was weaned.

Genesis 21:9 But Sarah saw the son of Hagar the Egyptian, whom Hagar had borne to Avraham, making fun of Yitz’chak;

Genesis 21:10 so Sarah said to Avraham, “Throw this slave-girl out! And her son! I will not have this slave-girl’s son as your heir along with my son Yitz’chak!”

Genesis 21:11 Avraham became very distressed over this matter of his son.

Genesis 21:12 But God said to Avraham, “Don’t be distressed because of the boy and your slave-girl. Listen to everything Sarah says to you, because it is your descendants through Yitz’chak who will be counted.

Genesis 21:13 But I will also make a nation from the son of the slave-girl, since he is descended from you.”

Genesis 21:14 Avraham got up early in the morning, took bread and a skin of water and gave it to Hagar, putting it on her shoulder, and the child; then he sent her away. After leaving, she wandered in the desert around Be’er-Sheva.

Genesis 21:15 When the water in the skin was gone, she left the child under a bush,

Genesis 21:16 and went and sat down, looking the other way, about a bow-shot’s distance from him; because she said, “I can’t bear to watch my child die.” So she sat there, looking the other way, crying out and weeping.

Genesis 21:17 God heard the boy’s voice, and the angel of God called to Hagar from heaven and said to her, “What’s wrong with you, Hagar? Don’t be afraid, because God has heard the voice of the boy in his present situation.

Genesis 21:18 Get up, lift the boy up, and hold him tightly in your hand, because I am going to make him a great nation.”

Genesis 21:19 Then God opened her eyes, and she saw a well of water. So she went, filled the skin with water and gave the boy water to drink.

Genesis 21:20 God was with the boy, and he grew. He lived in the desert and became an archer.

Genesis 21:21 He lived in the Pa’ran Desert, and his mother chose a wife for him from the land of Egypt.

Genesis 21:22 At that time Avimelekh and Pikhol the commander of his army spoke to Avraham. They said, “God is with you in everything you do.

Genesis 21:23 Therefore, swear to me here by God that you will never deal falsely with me or with my son or grandson; but according to the kindness with which I have treated you, you will treat me and the land in which you have lived as a foreigner.

Genesis 21:24 Avraham said, “I swear it.”

Genesis 21:25 Now Avraham had complained to Avimelekh about a well which Avimelekh’s servants had seized.

Genesis 21:26 Avimelekh answered, “I don’t know who has done this. You didn’t tell me, and I heard about it only today.”

Genesis 21:27 Avraham took sheep and cattle and gave them to Avimelekh, and the two of them made a covenant.

Genesis 21:28 Avraham put seven female lambs from the flock by themselves.

Genesis 21:29 Avimelekh asked Avraham, “What is the meaning of these seven female lambs you have put by themselves?”

Genesis 21:30 He answered, “You are to accept these seven female lambs from me as witness that I dug this well.”

Genesis 21:31 This is why that place was called Be’er-Sheva [[well of seven, well of an oath]]- because they both swore an oath there.

Genesis 21:32 When they made the covenant at Be’er-Sheva, Avimelekh departed with Pikhol the commander of his army and returned to the land of the P’lishtim.

Genesis 21:33 Avraham planted a tamarisk tree in Be’er-Sheva, and there he called on the name of ADONAI, the everlasting God.

Genesis 21:34 Avraham lived for a long time as a foreigner in the land of the P’lishtim. [(vii)]

Genesis 22:1 After these things, God tested Avraham. He said to him, “Avraham!” and he answered, “Here I am.”

Genesis 22:2 He said, “Take your son, your only son, whom you love, Yitz’chak; and go to the land of Moriyah. There you are to offer him as a burnt offering on a mountain that I will point out to you.”

Genesis 22:3 Avraham got up early in the morning, saddled his donkey, and took two of his young men with him, together with Yitz’chak his son. He cut the wood for the burnt offering, departed and went toward the place God had told him about.

Genesis 22:4 On the third day, Avraham raised his eyes and saw the place in the distance.

Genesis 22:5 Avraham said to his young men, “Stay here with the donkey. I and the boy will go there, worship and return to you.”

Genesis 22:6 Avraham took the wood for the burnt offering and laid it on Yitz’chak his son. Then he took in his hand the fire and the knife, and they both went on together.

Genesis 22:7 Yitz’chak spoke to Avraham his father: “My father?” He answered, “Here I am, my son.” He said, “I see the fire and the wood, but where is the lamb for a burnt offering?”

Genesis 22:8 Avraham replied, “God will provide himself the lamb for a burnt offering, my son”; and they both went on together.

Genesis 22:9 They came to the place God had told him about; and Avraham built the altar there, set the wood in order, bound Yitz’chak his son and laid him on the altar, on the wood.

Genesis 22:10 Then Avraham put out his hand and took the knife to kill his son.

Genesis 22:11 But the angel of ADONAI called to him out of heaven: “Avraham? Avraham!” He answered, “Here I am.”

Genesis 22:12 He said, “Don’t lay your hand on the boy! Don’t do anything to him! For now I know that you are a man who fears God, because you have not withheld your son, your only son, from me.”

Genesis 22:13 Avraham raised his eyes and looked, and there behind him was a ram caught in the bushes by its horns. Avraham went and took the ram and offered it up as a burnt offering in place of his son.

Genesis 22:14 Avraham called the place ADONAI Yir’eh [[ADONAI will see (to it), ADONAI provides]]- as it is said to this day, “On the mountain ADONAI is seen.”

Genesis 22:15 The angel of ADONAI called to Avraham a second time out of heaven.

Genesis 22:16 He said, “I have sworn by myself- says ADONAI [-] that because you have done this, because you haven’t withheld your son, your only son,

Genesis 22:17 I will most certainly bless you; and I will most certainly increase your descendants to as many as there are stars in the sky or grains of sand on the seashore. Your descendants will possess the cities of their enemies,

Genesis 22:18 and by your descendants all the nations of the earth will be blessed- because you obeyed my order.”

Genesis 22:19 So Avraham returned to his young men. They got up and went together to Be’er-Sheva, and Avraham settled in Be’er-Sheva.

Genesis 22:20 Afterwards, Avraham was told, “Milkah too has borne children, to your brother Nachor-

Genesis 22:21 ‘Utz his firstborn, Buz his brother, K’mu’el the father of Aram,

Genesis 22:22 Kesed, Hazo, Pildash, Yidlaf and B’tu’el.

Genesis 22:23 B’tu’el fathered Rivkah. These eight Milkah bore to Nachor Avraham’s brother.

Genesis 22:24 His concubine, whose name was Re’umah, bore children also: Tevach, Gacham, Tachash and Ma’akhah.

Genesis 23:1 Sarah lived to be 127 years old; these were the years of Sarah’s life.

Genesis 23:2 Sarah died in Kiryat-Arba, also known as Hevron, in the land of Kena’an; and Avraham came to mourn Sarah and weep for her.

Genesis 23:3 Then he got up from his dead one and said to the sons of Het,

Genesis 23:4 “I am a foreigner living as an alien with you; let me have a burial site with you, so that I can bury my dead wife.”

Genesis 23:5 The sons of Het answered Avraham, Genesis 23:6 “Listen to us, my lord. You are a prince of God among us, so choose any of our tombs to bury your dead- not one of us would refuse you his tomb for burying your dead.”

Genesis 23:7 Avraham got up, bowed before the people of the land, the sons of Het,

Genesis 23:8 and spoke with them. “If it is your desire to help me bury my dead, then listen to me: ask ‘Efron the son of Tzochar

Genesis 23:9 to give me the cave of Makhpelah, which he owns, the one at the end of his field. He should sell it to me in your presence at its full value; then I will have a burial site of my own.”

Genesis 23:10 ‘Efron the Hitti was sitting among the sons of Het, and he gave Avraham his answer in the presence of the sons of Het who belonged to the ruling council of the city:

Genesis 23:11 “No, my lord, listen to me: I’m giving you the field, with its cave- I’m giving it to you. In the presence of my people I give it to you.”

Genesis 23:12 Avraham bowed before the people of the land

Genesis 23:13 and spoke to ‘Efron in their hearing: “Please be good enough to listen to me. I will pay the price of the field; accept it from me, and I will bury my dead there.”

Genesis 23:14 But ‘Efron answered Avraham,

Genesis 23:15 “My lord, listen to me. A plot of land worth 400 silver [shekel]s- what is that between me and you? Just bury your dead.”

Genesis 23:16 Avraham got the point of what ‘Efron had said, so he weighed out for ‘Efron the amount of money he had specified in the presence of the sons of Het, 400 silver [shekel]s of the weight accepted among merchants [[ten pounds]].

Genesis 23:17 Thus the field of ‘Efron in Makhpelah, which is by Mamre- the field, its cave and all the trees in and around it- were deeded

Genesis 23:18 to Avraham as his possession in the presence of the sons of Het who belonged to the ruling council of the city.

Genesis 23:19 Then Avraham buried Sarah his wife in the cave of the field of Makhpelah, by Mamre, also known as Hevron, in the land of Kena’an.

Genesis 23:20 The field and its cave had been purchased by Avraham from the sons of Het as a burial-site which would belong to him.

Genesis 24:1 By now Avraham was old, advanced in years; and ADONAI had blessed Avraham in everything.

Genesis 24:2 Avraham said to the servant who had served him the longest, who was in charge of all he owned, “Put your hand under my thigh;

Genesis 24:3 because I want you to swear by ADONAI, God of heaven and God of the earth, that you will not choose a wife for my son from among the women of the Kena’ani, among whom I am living;

Genesis 24:4 but that you will go to my homeland, to my kinsmen, to choose a wife for my son Yitz’chak.”

Genesis 24:5 The servant replied, “Suppose the woman isn’t willing to follow me to this land. Must I then bring your son back to the land from which you came?”

Genesis 24:6 Avraham said to him, “See to it that you don’t bring my son back there.

Genesis 24:7 ADONAI, the God of heaven- who took me away from my father’s house and away from the land I was born in, who spoke to me and swore to me, ‘I will give this land to your descendants’- he will send his angel ahead of you; and you are to bring a wife for my son from there.

Genesis 24:8 But if the woman is unwilling to follow you, then you are released from your obligation under my oath. Just don’t bring my son back there.”

Genesis 24:9 The servant put his hand under the thigh of Avraham his master and swore to him concerning the matter.

Genesis 24:10 Then the servant took ten of his master’s camels and all kinds of gifts from his master, got up and went to Aram-Naharayim, to Nachor’s city.

Genesis 24:11 Toward evening, when the women go out to draw water, he had the camels kneel down outside the city by the well.

Genesis 24:12 He said, “ADONAI, God of my master Avraham, please let me succeed today; and show your grace to my master Avraham.

Genesis 24:13 Here I am, standing by the spring, as the daughters of the townsfolk come out to draw water.

Genesis 24:14 I will say to one of the girls, ‘Please lower your jug, so that I can drink.’ If she answers, ‘Yes, drink; and I will water your camels as well,’ then let her be the one you intend for your servant Yitz’chak. This is how I will know that you have shown grace to my master.”

Genesis 24:15 Before he had finished speaking, Rivkah the daughter of B’tu’el son of Milkah the wife of Nachor Avraham’s brother, came out with her jug on her shoulder.

Genesis 24:16 The girl was very beautiful, a virgin, never having had sexual relations with any man. She went down to the spring, filled her jug and came up.

Genesis 24:17 The servant ran to meet her and said, “Please give me a sip of water from your jug to drink.”

Genesis 24:18 “Drink, my lord,” she replied, and immediately lowered her jug onto her arm and let him drink.

Genesis 24:19 When she was through letting him drink, she said, “I will also draw water for your camels until they have drunk their fill.”

Genesis 24:20 She quickly emptied her jug into the trough, then ran again to the well to draw water, and kept on drawing water for all his camels.

Genesis 24:21 The man gazed at her in silence, waiting to find out whether ADONAI had made his trip successful or not.

Genesis 24:22 When the camels were done drinking, the man took a gold nose-ring weighing one-fifth of an ounce and two gold bracelets weighing four ounces

Genesis 24:23 and asked, “Whose daughter are you? Tell me, please. Is there room in your father’s house for us to spend the night?”

Genesis 24:24 She answered, “I am the daughter of B’tu’el the son Milkah bore to Nachor,”

Genesis 24:25 adding, “We have plenty of straw and fodder, and room for staying overnight.”

Genesis 24:26 The man bowed his head and prostrated himself before [ADONAI.]

Genesis 24:27 Then he said, “Blessed be ADONAI, God of my master Avraham, who has not abandoned his faithful love for my master; because ADONAI has guided me to the house of my master’s kinsmen.”

Genesis 24:28 The girl ran off and told her mother’s household what had happened.

Genesis 24:29 Rivkah had a brother named Lavan. When he saw the nose-ring, and the bracelets on his sister’s wrists besides, and when he heard his sister Rivkah’s report of what the man had said to her, he ran out to the spring and found the man standing there by the camels.

Genesis 24:30

Genesis 24:31 “Come on in,” he said, “you whom ADONAI has blessed! Why are you standing outside when I have made room in the house and prepared a place for the camels?”

Genesis 24:32 So the man went inside, and while the camels were being unloaded and provided straw and fodder, water was brought for him to wash his feet and the feet of the men with him.

Genesis 24:33 But when a meal was set before him, he said, “I won’t eat until I say what I have to say.” Lavan said, “Speak.”

Genesis 24:34 He said, “I am Avraham’s servant.

Genesis 24:35 ADONAI has greatly blessed my master, so that he has grown wealthy. He has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys.

Genesis 24:36 Sarah my master’s wife bore my master a son when she was old, and he has given him everything he has.

Genesis 24:37 My master made me swear, saying, ‘You are not to choose a wife for my son from among the women of the Kena’ani, among whom I am living;

Genesis 24:38 rather, you are to go to my father’s house, to my kinsmen, to choose a wife for my son.’

Genesis 24:39 I said to my master, ‘Suppose the woman isn’t willing to follow me.’

Genesis 24:40 Avraham answered me, ‘ADONAI, in whose presence I live, will send his angel with you to make your trip successful; and you are to pick a wife for my son from my kinsmen in my father’s house;

Genesis 24:41 this will release you from your obligation under my oath. But if, when you come to my kinsmen, they refuse to give her to you, this too will release you from my oath.’

Genesis 24:42 “So today, I came to the spring and said, ‘ADONAI, God of my master Avraham, if you are causing my trip to succeed in its purpose,

Genesis 24:43 then, here I am, standing by the spring. I will say to one of the girls coming out to draw water, “Let me have a sip of water from your jug.”

Genesis 24:44 If she answers, “Yes, drink; and I will water your camels as well,” then let her be the woman you intend for my master’s son.’

Genesis 24:45 And even before I had finished speaking to my heart, there came Rivkah, going out with her jug on her shoulder; she went down to the spring and drew water. When I said to her, ‘Please let me have a drink,’

Genesis 24:46 she immediately lowered the jug from her shoulder and said, ‘Drink, and I will water your camels as well.’ So I drank, and she had the camels drink too.

Genesis 24:47 “I asked her, ‘Whose daughter are you?’ and she answered, ‘The daughter of B’tu’el son of Nachor, whom Milkah bore to him.’ Then I put the ring on her nose and the bracelets on her wrists,

Genesis 24:48 bowed my head, prostrated myself before ADONAI and blessed ADONAI, God of my master Avraham, for having led me in the right way to obtain my master’s brother’s [[grand]]daughter for his son.

Genesis 24:49 “So now if you people intend to show grace and truth to my master, tell me. But if not, tell me, so that I can turn elsewhere.”

Genesis 24:50 Lavan and B’tu’el replied, “Since this comes from ADONAI, we can’t say anything to you either bad or good.

Genesis 24:51 Rivkah is here in front of you; take her and go. Let her be your master's son's wife, as ADONAI has said."

Genesis 24:52 When Avraham's servant heard what they said, he prostrated himself on the ground to ADONAI.

Genesis 24:53 Then the servant brought out silver and gold jewelry, together with clothing, and gave them to Rivkah. He also gave valuable gifts to her brother and mother.

Genesis 24:54 He and his men then ate and drank and stayed the night. In the morning they got up; and he said, "Send me off to my master."

Genesis 24:55 Her brother and mother said, "Let the girl stay with us a few days, at least ten. After that, she will go."

Genesis 24:56 He answered them, "Don't delay me, since ADONAI has made my trip successful, but let me go back to my master."

Genesis 24:57 They said, "We will call the girl and see what she says."

Genesis 24:58 They called Rivkah and asked her, "Will you go with this man?" and she replied, "I will."

Genesis 24:59 So they sent their sister Rivkah away, with her nurse, Avraham's servant and his men.

Genesis 24:60 They blessed Rivkah with these words: "Our sister, may you be the mother of millions, and may your descendants possess the cities of those who hate them."

Genesis 24:61 Then Rivkah and her maids mounted the camels and followed the man. So the servant took Rivkah and went on his way.

Genesis 24:62 Meanwhile, Yitz'chak, one evening after coming along the road from Be'er-Lachai-Ro'i- he was living in the Negev-

Genesis 24:63 went out walking in the field; and as he looked up, he saw camels approaching.

Genesis 24:64 Rivkah too looked up; and when she saw Yitz'chak, she quickly dismounted the camel.

Genesis 24:65 She said to the servant, "Who is this man walking in the field to meet us?" When the servant replied, "It's my master," she took her veil and covered herself.

Genesis 24:66 The servant told Yitz'chak everything he had done.

Genesis 24:67 Then Yitz'chak brought her into his mother Sarah's tent and took Rivkah, and she became his wife, and he loved her. Thus was Yitz'chak comforted for the loss of his mother.

Genesis 25:1 Avraham took another wife, whose name was K'turah.

Genesis 25:2 She bore him Zimran, Yokshan, Medan, Midyan, Yishbak; and Shuach.

Genesis 25:3 Yokshan fathered Sh’va and D’dan. The sons of D’dan were Ashurim, L’tushim and L’umim.

Genesis 25:4 The sons of Midyan were ‘Eifah, ‘Efer, Hanokh, Avida and Elda’ah. All these were descendants of K’turah.

Genesis 25:5 Avraham gave everything he owned to Yitz’chak.

Genesis 25:6 But to the sons of the concubines he made grants while he was still living and sent them off to the east, to the land of Kedem, away from Yitz’chak his son.

Genesis 25:7 This is how long Avraham lived: 175 years.

Genesis 25:8 Then Avraham breathed his last, dying at a ripe old age, an old man full of years; and he was gathered to his people.

Genesis 25:9 Yitz’chak and Yishma’el his sons buried him in the cave of Makhpelah, in the field of ‘Efron the son of Tzochar the Hitti, by Mamre,

Genesis 25:10 the field which Avraham purchased from the sons of Het. Avraham was buried there with Sarah his wife.

Genesis 25:11 After Avraham died, God blessed Yitz’chak his son, and Yitz’chak lived near Be’er-Lachai-Ro’i.

Genesis 25:12 Here is the genealogy of Yishma’el, Avraham’s son, whom Hagar the Egyptian woman bore to Avraham.

Genesis 25:13 These are the names of the sons of Yishma’el, listed in the order of their birth. The firstborn of Yishma’el was N’vayot; followed by Kedar, Adbe’el, Mivsam,

Genesis 25:14 Mishma, Dumah, Massa,

Genesis 25:15 Hadad, Teima, Y’tur, Nafish and Kedmah.

Genesis 25:16 These are the sons of Yishma’el, and these are their names, according to their settlements and camps, twelve tribal rulers.

Genesis 25:17 This is how long Yishma’el lived: 137 years. Then he breathed his last, died and was gathered to his people.

Genesis 25:18 Yishma’el’s sons lived between Havilah and Shur, near Egypt as you go toward Ashur; he settled near all his kinsmen.

Genesis 25:19 Here is the history of Yitz’chak, Avraham’s son. Avraham fathered Yitz’chak.

Genesis 25:20 Yitz’chak was forty years old when he took Rivkah, the daughter of B’tu’el the Arami from Paddan-Aram and sister of Lavan the Arami, to be his wife.

Genesis 25:21 Yitz’chak prayed to ADONAI on behalf of his wife, because she was childless. ADONAI heeded his prayer, and Rivkah became pregnant.

Genesis 25:22 The children fought with each other inside her so much that she said, “If it’s going to be like this, why go on living?” So she went to inquire of ADONAI,

Genesis 25:23 who answered her, “There are two nations in your womb. From birth they will be two rival peoples. One of these peoples will be stronger than the other, and the older will serve the younger.”

Genesis 25:24 When the time for her delivery came, there were twins in her womb.

Genesis 25:25 The first to come out was reddish and covered all over with hair, like a coat; so they named him ‘Esav [[completely formed, that is, having hair already]].

Genesis 25:26 Then his brother emerged, with his hand holding ‘Esav’s heel, so he was called Ya’akov [[he catches by the heel, he supplants]]. Yitz’chak was sixty years old when she bore them.

Genesis 25:27 The boys grew; and ‘Esav became a skillful hunter, an outdoorsman; while Ya’akov was a quiet man who stayed in the tents.

Genesis 25:28 Yitz’chak favored ‘Esav, because he had a taste for game; Rivkah favored Ya’akov.

Genesis 25:29 One day when Ya’akov had cooked some stew, ‘Esav came in from the open country, exhausted,

Genesis 25:30 and said to Ya’akov, “Please! Let me gulp down some of that red stuff- that red stuff! I’m exhausted!” (This is why he was called Edom [[red]].)

Genesis 25:31 Ya’akov answered, “First sell me your rights as the firstborn.”

Genesis 25:32 “Look, I’m about to die!” said ‘Esav. “What use to me are my rights as the firstborn?”

Genesis 25:33 Ya’akov said, “First, swear to me!” So he swore to him, thus selling his birthright to Ya’akov.

Genesis 25:34 Then Ya’akov gave him bread and lentil stew; he ate and drank, got up and went on his way. Thus ‘Esav showed how little he valued his birthright.

Genesis 26:1 A famine came over the land, not the same as the first famine, which had taken place when Avraham was alive. Yitz’chak went to G’rar, to Avimelekh king of the P’lishtim.

Genesis 26:2 ADONAI appeared to him and said, “Don’t go down into Egypt, but live where I tell you.

Genesis 26:3 Stay in this land, and I will be with you and bless you, because I will give all these lands to you and to your descendants. I will fulfill the oath which I swore to Avraham your father-

Genesis 26:4 I will make your descendants as numerous as the stars in the sky, I will give all these lands to your descendants, and by your descendants all the nations of the earth will bless themselves.

Genesis 26:5 All this is because Avraham heeded what I said and did what I told him to do- he followed my [mitzvot], my regulations and my teachings."

Genesis 26:6 So Yitz'chak settled in G'rar.

Genesis 26:7 The men of the place asked him about his wife, and out of fear he said, "She is my sister." He thought, "If I tell them she's my wife, they might kill me in order to take Rivkah. After all, she is a beautiful woman."

Genesis 26:8 But one day, after he had lived there a long time, Avimelekh king of the P'lishtim happened to be looking out of a window when he spotted Yitz'chak caressing Rivkah his wife.

Genesis 26:9 Avimelekh summoned Yitz'chak and said, "So she is your wife, after all! How come you said, 'She is my sister'?" Yitz'chak responded, "Because I thought, 'I could get killed because of her.'"

Genesis 26:10 Avimelekh said, "What is this you have done to us? One of the people could easily have slept with your wife, and you would have brought guilt on us!"

Genesis 26:11 Then Avimelekh warned all the people: "Whoever touches this man or his wife will certainly be put to death."

Genesis 26:12 Yitz'chak planted crops in that land and reaped that year a hundred times as much as he had sowed. ADONAI had blessed him.

Genesis 26:13 The man became rich and prospered more and more, until he had become very wealthy indeed.

Genesis 26:14 He had flocks, cattle and a large household; and the P'lishtim envied him.

Genesis 26:15 Now the P'lishtim had stopped up and filled with dirt all the wells his father's servants had dug during the lifetime of Avraham his father.

Genesis 26:16 Avimelekh said to Yitz'chak, "You must go away from us, because you have become much more powerful than we are."

Genesis 26:17 So Yitz'chak left, set up camp in [Vadi] G'rar and lived there.

Genesis 26:18 Yitz'chak reopened the wells which had been dug during the lifetime of Avraham his father, the ones the P'lishtim had stopped up after Avraham died, and called them by the names his father had used for them.

Genesis 26:19 Yitz'chak's servants dug in the [vadi] and uncovered a spring of running water.

Genesis 26:20 But the herdsmen of G’rar quarreled with Yitz’chak’s herdsmen, claiming, “That water is ours!” So he called the well ‘Esek [[quarrel]], because they quarreled with him.

Genesis 26:21 They dug another well and quarreled over that one too. So he called it Sitnah [[enmity]].

Genesis 26:22 He went away from there and dug another well, and over that one they didn’t quarrel. So he called it Rechovot [[wide open spaces]] and said, “Because now ADONAI has made room for us, and we will be productive in the land.”

Genesis 26:23 From there Yitz’chak went up to Be’er-Sheva.

Genesis 26:24 ADONAI appeared to him that same night and said, “I am the God of Avraham your father. Don’t be afraid, because I am with you; I will bless you and increase your descendants for the sake of my servant Avraham.”

Genesis 26:25 There he built an altar and called on the name of ADONAI. He pitched his tent there, and there Yitz’chak’s servants dug a well.

Genesis 26:26 Then Avimelekh went to him from G’rar with his friend Achuzat and Pikhol the commander of his army.

Genesis 26:27 Yitz’chak said to them, “Why have you come to me, even though you were unfriendly to me and sent me away?”

Genesis 26:28 They answered, “We saw very clearly that ADONAI has been with you; so we said, ‘Let there be an oath between us: let’s make a pact between ourselves and you

Genesis 26:29 that you will not harm us, just as we have not caused you offense but have done you nothing but good and sent you on your way in peace. Now you are blessed by ADONAI.’“

Genesis 26:30 Yitz’chak prepared a banquet for them, and they ate and drank.

Genesis 26:31 The next morning, they got up early and swore to each other. Then Yitz’chak sent them on their way, and they left him peacefully.

Genesis 26:32 That very day Yitz’chak’s servants came and told him about the well they had dug, “We have found water.”

Genesis 26:33 So he called it Shiv’ah [[oath, seven]], and for this reason the name of the city is Be’er-Sheva [[well of seven, well of an oath]] to this day.

Genesis 26:34 When ‘Esav was forty years old, he took as wives Y’hudit the daughter of Be’eri the Hitti and Basmat the daughter of Elon the Hitti.

Genesis 26:35 But they became a cause for embitterment of spirit to Yitz’chak and Rivkah.

Genesis 27:1 In the course of time, after Yitz'chak had grown old and his eyes dim, so that he couldn't see, he called 'Esav his older son and said to him, "My son?" and he answered, "Here I am."

Genesis 27:2 "Look, I'm old now, I don't know when I will die.

Genesis 27:3 Therefore, please take your hunting gear- your quiver of arrows and your bow; go out in the country, and get me some game.

Genesis 27:4 Make it tasty, the way I like it; and bring it to me to eat. Then I will bless you [[as firstborn]], before I die."

Genesis 27:5 Rivkah was listening when Yitz'chak spoke to his son 'Esav. So when 'Esav went out to the country to hunt for game and bring it back,

Genesis 27:6 she said to her son Ya'akov, "Listen! I heard your father telling 'Esav your brother,

Genesis 27:7 'Bring me game, and make it tasty, so I can eat it. Then I will give you my blessing in the presence of ADONAI, before my death.'

Genesis 27:8 Now pay attention to me, my son; and do what I tell you.

Genesis 27:9 Go to the flock, and bring me back two choice kids. I will make it tasty for your father, the way he likes it;

Genesis 27:10 and you will bring it to your father to eat; so that he will give his blessing to you before his death."

Genesis 27:11 Ya'akov answered Rivkah his mother, "Look, 'Esav is hairy, but I have smooth skin.

Genesis 27:12 Suppose my father touches me- he'll know I'm trying to trick him, and I'll bring a curse on myself, not a blessing!"

Genesis 27:13 But his mother said, "Let your curse be on me. Just listen to me, and go get me the kids!"

Genesis 27:14 So he went, got them and brought them to his mother; and his mother prepared them in the tasty way his father loved.

Genesis 27:15 Next, Rivkah took 'Esav her older son's best clothes, which she had with her in the house, and put them on Ya'akov her younger son;

Genesis 27:16 and she put the skins of the goats on his hands and on the smooth parts of his neck.

Genesis 27:17 Then she gave the tasty food and the bread she had prepared to her son Ya'akov.

Genesis 27:18 He went to his father and said, "My father?" He replied, "Here I am; who are you, my son?"

Genesis 27:19 Ya'akov said to his father, "I am 'Esav your firstborn. I've done what you asked me to do. Get up now, sit down, eat the game, and then give me your blessing."

Genesis 27:20 Yitz’chak said to his son, “How did you find it so quickly, my son?” He answered, “ADONAI your God made it happen that way.”

Genesis 27:21 Yitz’chak said to Ya’akov, “Come here, close to me, so I can touch you, my son, and know whether you are in fact my son ‘Esav or not.”

Genesis 27:22 Ya’akov approached Yitz’chak his father, who touched him and said, “The voice is Ya’akov’s voice, but the hands are ‘Esav’s hands.”

Genesis 27:23 However, he didn’t detect him; because his hands were hairy like his brother ‘Esav’s hands; so he gave him his blessing.

Genesis 27:24 He asked, “Are you really my son ‘Esav?” And he replied, “I am.”

Genesis 27:25 He said, “Bring it here to me, and I will eat my son’s game, so that I can give you my blessing.” So he brought it up to him, and he ate; he also brought him wine, and he drank.

Genesis 27:26 Then his father Yitz’chak said to him, “Come close now, and kiss me, my son.”

Genesis 27:27 He approached and kissed him. Yitz’chak smelled his clothes and blessed Ya’akov with these words: “See, my son smells like a field which ADONAI has blessed.

Genesis 27:28 So may God give you dew from heaven, the richness of the earth, and grain and wine in abundance.

Genesis 27:29 May peoples serve you and nations bow down to you. May you be lord over your kinsmen, let your mother’s descendants bow down to you. Cursed be everyone who curses you, and blessed be everyone who blesses you!”

Genesis 27:30 But as soon as Yitz’chak had finished giving his blessing to Ya’akov, when Ya’akov had barely left his father’s presence, ‘Esav his brother came in from his hunting.

Genesis 27:31 He too had prepared a tasty meal and brought it to his father, and now he said to his father, “Let my father get up and eat from his son’s game, so that you may give me your blessing.”

Genesis 27:32 Yitz’chak his father said to him, “Who are you?” and he answered, “I am your son, your firstborn, ‘Esav.”

Genesis 27:33 Yitz’chak began trembling uncontrollably and said, “Then who was it that took game and brought it to me? I ate it all just before you came, and I gave my blessing to him. That’s the truth, and the blessing must stand.”

Genesis 27:34 When ‘Esav heard his father’s words he burst into loud, bitter sobbing. “Father, bless me too,” he begged.

Genesis 27:35 He replied, “Your brother came deceitfully and took away your blessing.”

Genesis 27:36 ‘Esav said, “His name, Ya’akov [[he supplants]], really suits him- because he has supplanted me these two times: he took away my birthright, and here, now he has taken away my blessing!” Then he asked, “Haven’t you saved a blessing for me?”

Genesis 27:37 Yitz’chak answered ‘Esav, “Look, I have made him your lord, I have given him all his kinsmen as servants, and I have given him grain and wine to sustain him. What else is there that I can do for you, my son?”

Genesis 27:38 ‘Esav said to his father, “Have you only one blessing, my father? Father, bless me too!” ‘Esav wept aloud,

Genesis 27:39 and Yitz’chak his father answered him: “Here! Your home will be of the richness of the earth and of the dew of heaven from above.

Genesis 27:40 You will live by your sword, and you will serve your brother. But when you break loose, you will shake his yoke off your neck.”

Genesis 27:41 ‘Esav hated his brother because of the blessing his father had given him. ‘Esav said to himself, “The time for mourning my father will soon come, and then I will kill my brother Ya’akov.”

Genesis 27:42 But the words of ‘Esav her older son were told to Rivkah. She sent for Ya’akov her younger son and said to him, “Here, your brother ‘Esav is comforting himself over you by planning to kill you.

Genesis 27:43 Therefore, my son, listen to me: get up and escape to Lavan my brother in Haran.

Genesis 27:44 Stay with him a little while, until your brother’s anger subsides.

Genesis 27:45 Your brother’s anger will turn away from you, and he will forget what you did to him. Then I’ll send and bring you back from there. Why should I lose both of you on the same day?”

Genesis 27:46 Rivkah said to Yitz’chak, “I’m sick to death of Hitti women! If Ya’akov marries one of the Hitti women, like those who live here, my life won’t be worth living.”

Genesis 28:1 So Yitz’chak called Ya’akov, and, after blessing him, charged him: “You are not to choose a wife from the Hitti women.

Genesis 28:2 Go now to the home of B’tu’el your mother’s father, and choose a wife there from the daughters of Lavan your mother’s brother.

Genesis 28:3 May [El Shaddai] bless you, make you fruitful and increase your descendants, until they become a whole assembly of peoples.

Genesis 28:4 And may he give you the blessing which he gave Avraham, you and your descendants with you, so that you will possess the land you will travel through, the land God gave to Avraham."

Genesis 28:5 So Yitz'chak sent Ya'akov away; and he went to Paddan-Aram, to Lavan, son of B'tu'el the Arami, the brother of Rivkah Ya'akov's and 'Esav's mother.

Genesis 28:6 Now 'Esav saw that Yitz'chak had blessed Ya'akov and sent him away to Paddan-Aram to choose a wife from there, and that as he blessed him he charged him, "You are not to choose a Kena'ani woman as your wife,"

Genesis 28:7 and that Ya'akov had listened to his father and mother and gone to Paddan-Aram.

Genesis 28:8 'Esav also saw that the Kena'ani women did not please Yitz'chak his father.

Genesis 28:9 So 'Esav went to Yishma'el and took, in addition to the wives he already had, Machalat the daughter of Yishma'el Avraham's son, the sister of N'vayot, to be his wife.

Genesis 28:10 Ya'akov went out from Be'er-Sheva and traveled toward Haran.

Genesis 28:11 He came to a certain place and stayed the night there, because the sun had set. He took a stone from the place, put it under his head and lay down there to sleep.

Genesis 28:12 He dreamt that there before him was a ladder resting on the ground with its top reaching to heaven, and the angels of ADONAI were going up and down on it.

Genesis 28:13 Then suddenly ADONAI was standing there next to him; and he said, "I am ADONAI, the God of Avraham your [[grand]]father and the God of Yitz'chak. The land on which you are lying I will give to you and to your descendants.

Genesis 28:14 Your descendants will be as numerous as the grains of dust on the earth. You will expand to the west and to the east, to the north and to the south. By you and your descendants all the families of the earth will be blessed.

Genesis 28:15 Look, I am with you. I will guard you wherever you go, and I will bring you back into this land, because I won't leave you until I have done what I have promised you."

Genesis 28:16 Ya'akov awoke from his sleep and said, "Truly, ADONAI is in this place- and I didn't know it!"

Genesis 28:17 Then he became afraid and said, "This place is fearsome! This has to be the house of God! This is the gate of heaven!"

Genesis 28:18 Ya'akov got up early in the morning, took the stone he had put under his head, set it up as a standing-stone, poured olive oil on its top

Genesis 28:19 and named the place Beit-El [[house of God]]; but the town had originally been called Luz.

Genesis 28:20 Ya'akov took this vow: "If God will be with me and will guard me on this road that I am traveling, giving me bread to eat and clothes to wear,

Genesis 28:21 so that I return to my father's house in peace, then ADONAI will be my God;

Genesis 28:22 and this stone, which I have set up as a standing-stone, will be God's house; and of everything you give me, I will faithfully return one-tenth to you."

Genesis 29:1 Continuing his journey, Ya'akov came to the land of the people of the east.

Genesis 29:2 As he looked, he saw a well in a field; and there were three flocks of sheep lying there next to it; because they watered the sheep from that well. The stone on the well's mouth was large,

Genesis 29:3 and only when all the flocks had gathered there would they roll the stone away from the opening of the well and water the sheep. Then they would put the stone back in its place on the well's opening.

Genesis 29:4 Ya'akov said to them, "My brothers, where are you from?" They answered, "We're from Haran."

Genesis 29:5 He asked them, "Do you know Lavan the [[grand]]son of Nachor?" They said, "We do."

Genesis 29:6 He asked them, "Are things going well with him?" "Yes," they answered, "and here comes his daughter Rachel with the sheep."

Genesis 29:7 He said, "Look, there's still plenty of daylight left; and it isn't time to bring the animals home; so water the sheep; then go, and put them out to pasture."

Genesis 29:8 They answered, "We can't, not until all the flocks have been gathered together, and they roll the stone away from the opening of the well. That's when we water the sheep."

Genesis 29:9 While he was still speaking with them, Rachel came with her father's sheep, because she took care of them.

Genesis 29:10 When Ya'akov saw Rachel the daughter of Lavan his mother's brother, and the sheep of Lavan his mother's brother, Ya'akov went up and rolled the stone away from the opening of the well and watered the flock of Lavan his mother's brother.

Genesis 29:11 Ya'akov kissed Rachel and wept aloud.

Genesis 29:12 Ya'akov told Rachel that he was her father's relative, and that he was Rivkah's son; and she ran and told her father.

Genesis 29:13 When Lavan heard the news of Ya’akov his sister’s son, he ran to meet him, hugged him and kissed him, and brought him to his house. Ya’akov told Lavan all that had happened.

Genesis 29:14 Lavan said to him, “You are indeed my own flesh and blood.” After Ya’akov had stayed with him for a whole month,

Genesis 29:15 Lavan said to him, “Why should you work for me for nothing, just because you are my relative? Tell me how much I should pay you.”

Genesis 29:16 Now Lavan had two daughters; the name of the older was Le’ah, and the name of the younger was Rachel.

Genesis 29:17 Le’ah’s eyes were weak; but Rachel was good-looking, with beautiful features.

Genesis 29:18 Ya’akov had fallen in love with Rachel and said, “I will work for you seven years in exchange for Rachel your younger daughter.”

Genesis 29:19 Lavan answered, “Better that I give her to you than to someone else; stay with me.”

Genesis 29:20 So Ya’akov worked seven years for Rachel, and it seemed only a few days to him, because he was so much in love with her.

Genesis 29:21 Ya’akov said to Lavan, “Give me my wife, since my time is finished, so that I can start living with her.”

Genesis 29:22 Lavan gathered all the men of the place and gave a banquet.

Genesis 29:23 In the evening he took Le’ah his daughter and brought her to Ya’akov, and he went in and slept with her.

Genesis 29:24 Lavan also gave his slave-girl Zilpah to his daughter Le’ah as her slave-girl.

Genesis 29:25 In the morning Ya’akov saw that he was with Le’ah, and he said to Lavan, “What kind of thing is this that you’ve done to me? Didn’t I work for you for Rachel? Why have you deceived me?”

Genesis 29:26 Lavan answered, “In our place that isn’t how it’s done, to give the younger daughter before the firstborn.

Genesis 29:27 Finish the marriage week of this one, and we’ll give you the other one also in exchange for the work you will do for me during yet another seven years.”

Genesis 29:28 Ya’akov agreed to this, so he finished her week, and Lavan gave him his daughter Rachel as his wife.

Genesis 29:29 Lavan also gave to his daughter Rachel his slave-girl Bilhah as her slave-girl.

Genesis 29:30 So not only did Ya’akov go in and sleep with Rachel, but he also loved Rachel more than Le’ah. Then he served Lavan another seven years.

Genesis 29:31 ADONAI saw that Le’ah was unloved, so he made her fertile, while Rachel remained childless.

Genesis 29:32 Le’ah conceived and gave birth to a son, whom she named Re’uven [[see, a son!]], for she said, “It is because ADONAI has seen how humiliated I have been, but now my husband will love me.”

Genesis 29:33 She conceived again, gave birth to a son and said, “It is because ADONAI has heard that I am unloved; therefore he has given me this son also.” So she named him Shim’on [[hearing]].

Genesis 29:34 Once more she conceived and had a son; and she said, “Now this time my husband will be joined to me, because I have borne him three sons.” Therefore she named him Levi [[joining]].

Genesis 29:35 She conceived yet again, had a son and said, “This time I will praise ADONAI”; therefore she named him Y’hudah [[praise]]. Then she stopped having children.

Genesis 30:1 When Rachel saw that she was not bearing children for Ya’akov, she envied her sister and said to Ya’akov, “Give me children, or I will die!”

Genesis 30:2 This made Ya’akov angry at Rachel; he answered, “Am I in God’s place? He’s the one who is denying you children.”

Genesis 30:3 She said, “Here is my maid Bilhah. Go, sleep with her, and let her give birth to a child that will be laid on my knees, so that through her I too can build a family.”

Genesis 30:4 So she gave him Bilhah her slave-girl as his wife, and Ya’akov went in and slept with her.

Genesis 30:5 Bilhah conceived and bore Ya’akov a son.

Genesis 30:6 Rachel said, “God has judged in my favor; indeed he has heard me and given me a son.” Therefore she called him Dan [[he judged]].

Genesis 30:7 Bilhah Rachel’s slave-girl conceived again and bore Ya’akov a second son.

Genesis 30:8 Rachel said, “I have wrestled mightily with my sister and won,” and called him Naftali [[my wrestling]].

Genesis 30:9 When Le’ah saw that she had stopped having children, she took Zilpah her slave-girl and gave her to Ya’akov as his wife.

Genesis 30:10 Zilpah Le’ah’s slave-girl bore Ya’akov a son;

Genesis 30:11 and Le’ah said, “Good fortune has come,” calling him Gad [[good fortune]].

Genesis 30:12 Zilpah Le’ah’s slave-girl bore Ya’akov a second son;

Genesis 30:13 and Le’ah said, “How happy I am! Women will say I am happy!” and called him Asher [[happy]].

Genesis 30:14 During the wheat harvest season Re’uven went and found mandrakes in the field and brought them to his mother Le’ah.

Rachel said to Le'ah, "Please give me some of your son's mandrakes [[so that I can be fertile]]."

Genesis 30:15 She answered, "Isn't it enough that you have taken away my husband? Do you have to take my son's mandrakes too?" Rachel said, "Very well; in exchange for your son's mandrakes, sleep with him tonight."

Genesis 30:16 When Ya'akov came in from the field in the evening, Le'ah went out to meet him and said, "You have to come and sleep with me, because I've hired you with my son's mandrakes." So Ya'akov slept with her that night.

Genesis 30:17 God listened to Le'ah, and she conceived and bore Ya'akov a fifth son.

Genesis 30:18 Le'ah said, "God has given me my hire, because I gave my slave-girl to my husband." So she called him Yissakhar [[hire, reward]].

Genesis 30:19 Le'ah conceived again and bore a sixth son to Ya'akov.

Genesis 30:20 Le'ah said, "God has given me a wonderful gift. Now at last my husband will live with me, since I have borne him six sons." And she called him Z'vulun [[living together]].

Genesis 30:21 After this, she gave birth to a daughter and named her Dinah [[controversy over rights]].

Genesis 30:22 Then God took note of Rachel, heeded her prayer and made her fertile.

Genesis 30:23 She conceived, had a son and said, "God has taken away my disgrace."

Genesis 30:24 She called him Yosef [[may he add]], saying, "May ADONAI add to me another son."

Genesis 30:25 After Rachel had given birth to Yosef, Ya'akov said to Lavan, "Send me on my way, so that I can return to my own place, to my own country.

Genesis 30:26 Let me take my wives, for whom I have served you, and my children; and let me go. You know very well how faithfully I have served you."

Genesis 30:27 Lavan answered him, "If you regard me favorably, then please listen: I have observed the signs that ADONAI has blessed me on account of you.

Genesis 30:28 Name your wages," he said; "I will pay them."

Genesis 30:29 Ya'akov replied, "You know how faithfully I have served you and how your livestock have prospered under my care.

Genesis 30:30 The few you had before I came have increased substantially; ADONAI has blessed you wherever I went. But now, when will I provide for my own household?"

Genesis 30:31 Lavan said, “What should I give you?” “Nothing,” answered Ya’akov, “just do this one thing for me: once more I will pasture your flock and take care of it.

Genesis 30:32 I will also go through the flock and pick out every speckled, spotted or brown sheep, and every speckled or spotted goat; these and their offspring will be my wages.

Genesis 30:33 And I will let my integrity stand as witness against me in the future: when you come to look over the animals constituting my wages, every goat that isn’t speckled or spotted and every sheep that isn’t brown will count as stolen by me.”

Genesis 30:34 Lavan replied, “As you have said, so be it.”

Genesis 30:35 That day Lavan removed the male goats that were streaked or spotted and all the female goats that were speckled or spotted, every one with white on it, and all the brown sheep; turned them over to his sons;

Genesis 30:36 and put three days’ distance between himself and Ya’akov. Ya’akov fed the rest of Lavan’s flocks.

Genesis 30:37 Ya’akov took fresh-cut branches from poplar, almond and plane trees and made white streaks on them by peeling off the bark.

Genesis 30:38 Then he set the rods he had peeled upright in the watering troughs, so that the animals would see them when they came to drink. And since they bred when they came to drink,

Genesis 30:39 the animals mated in sight of the rods and gave birth to streaked, speckled and spotted young.

Genesis 30:40 Ya’akov divided the lambs and had the animals mate with the streaked and the brown in the flock of Lavan. He also kept his own livestock separate and did not have them mix with Lavan’s flock.

Genesis 30:41 Whenever the hardier animals came into heat, Ya’akov would set up the rods in the watering troughs; so that the animals would see them and conceive in front of them;

Genesis 30:42 but he didn’t set up the rods in front of the weaker animals. Thus the more feeble were Lavan’s and the stronger Ya’akov’s.

Genesis 30:43 In this way the man became very rich and had large flocks, along with male and female slaves, camels and donkeys.

Genesis 31:1 But then he heard what Lavan’s sons were saying: “Ya’akov has taken away everything that our father once had. It’s from what used to belong to our father that he has gotten so rich.”

Genesis 31:2 He also saw that Lavan regarded him differently than before.

Genesis 31:3 ADONAI said to Ya’akov, “Return to the land of your ancestors, to your kinsmen; I will be with you.”

Genesis 31:4 So Ya’akov sent for Rachel and Le’ah and had them come to the field where his flock was.

Genesis 31:5 He said to them, “I see by the way your father looks that he feels differently toward me than before; but the God of my father has been with me.

Genesis 31:6 You know that I have served your father with all my strength,

Genesis 31:7 and that your father has belittled me and has changed my wages ten times; but God did not allow him to do me any damage.

Genesis 31:8 If he said, ‘The speckled will be your wages,’ then all the animals gave birth to speckled young; and if he said, ‘The streaked will be your wages,’ then all the animals gave birth to streaked young.

Genesis 31:9 This is how God has taken away your father’s animals and given them to me.

Genesis 31:10 Once, when the animals were mating, I had a dream: I looked up and there in front of me the male goats which mated with the females were streaked, speckled and mottled.

Genesis 31:11 Then, in the dream, the angel of God said to me, ‘Ya’akov!’ and I replied, ‘Here I am.’

Genesis 31:12 He continued, ‘Raise your eyes now, and look: all the male goats mating with the females are streaked, speckled and mottled; for I have seen everything Lavan has been doing to you.

Genesis 31:13 I am the God of Beit-El, where you anointed a standing-stone with oil, where you vowed your vow to me. Now get up, get out of this land, and return to the land where you were born.’“

Genesis 31:14 Rachel and Le’ah answered him, “We no longer have any inheritance from our father’s possessions;

Genesis 31:15 and he considers us foreigners, since he has sold us; moreover, he has consumed everything he received in exchange for us.

Genesis 31:16 Nevertheless, the wealth which God has taken away from our father has become ours and our children’s anyway; so whatever God has told you to do, do.”

Genesis 31:17 Then Ya’akov got up, put his sons and wives on the camels,

Genesis 31:18 and carried off all his livestock, along with all the riches he had accumulated, the livestock in his possession which he had acquired in Paddan-Aram, to go to Yitz’chak his father in the land of Kena’an.

Genesis 31:19 Now Lavan had gone to shear his sheep, so Rachel stole the household idols that belonged to her father,

Genesis 31:20 and Ya’akov outwitted Lavan the Arami by not telling him of his intended flight.

Genesis 31:21 So he fled with everything he had: he departed, crossed the [[Euphrates]] River and set out for the hill-country of Gil’ad.

Genesis 31:22 Not until the third day was Lavan told that Ya’akov had fled.

Genesis 31:23 Lavan took his kinsmen with him and spent the next seven days pursuing Ya’akov, overtaking him in the hill-country of Gil’ad.

Genesis 31:24 But God came to Lavan the Arami in a dream that night and said to him, “Be careful that you don’t say anything to Ya’akov, either good or bad.”

Genesis 31:25 When Lavan caught up with Ya’akov, Ya’akov had set up camp in the hill-country; so Lavan and his kinsmen set up camp in the hill-country of Gil’ad.

Genesis 31:26 Lavan said to Ya’akov, “What do you mean by deceiving me and carrying off my daughters as if they were captives taken in war?

Genesis 31:27 Why did you flee in secret and deceive me and not tell me? I would have sent you off with joy and singing to the music of tambourines and lyres.

Genesis 31:28 You didn’t even let me kiss my sons and daughters good-bye! What a stupid thing to do!

Genesis 31:29 I have it in my power to do you harm; but the God of your father spoke to me last night and said, ‘Be careful that you don’t say anything to Ya’akov, either good or bad.’

Genesis 31:30 Granted that you had to leave, because you longed so deeply for your father’s house; but why did you steal my gods?”

Genesis 31:31 Ya’akov answered Lavan, “Because I was afraid. I said, ‘Suppose you take your daughters away from me by force?’

Genesis 31:32 But if you find your gods with someone, that person will not remain alive. So with our kinsmen to witness, if you spot anything that I have which belongs to you, take it back.” Ya’akov did not know that Rachel had stolen them.

Genesis 31:33 Lavan went into Ya’akov’s tent, then into Le’ah’s tent and into the tent of the two slave-girls; but he did not find them. He left Le’ah’s tent and entered Rachel’s tent.

Genesis 31:34 Now Rachel had taken the household gods, put them in the saddle of the camel and was sitting on them. Lavan felt all around the tent but did not find them.

Genesis 31:35 She said to her father, “Please don’t be angry that I’m not getting up in your presence, but it’s the time of my period.” So he searched, but he didn’t find the household gods.

Genesis 31:36 Then Ya'akov became angry and started arguing with Lavan. "What have I done wrong?" he demanded. "What is my offense, that you have come after me in hot pursuit?

Genesis 31:37 You have felt around in all my stuff, but what have you found of all your household goods? Put it here, in front of my kinsmen and yours, so that they can render judgment between the two of us!

Genesis 31:38 I have been with you for these twenty years! Your female sheep and goats haven't aborted their young, and I haven't eaten the male animals in your flocks.

Genesis 31:39 If one of your flock was destroyed by a wild animal, I didn't bring the carcass to you but bore the loss myself. You demanded that I compensate you for any animal stolen, whether by day or by night.

Genesis 31:40 Here's how it was for me: during the day thirst consumed me, and at night the cold- my sleep fled from my eyes.

Genesis 31:41 These twenty years I've been in your house- I served you fourteen years for your two daughters and six years for your flock; and you changed my wages ten times!

Genesis 31:42 If the God of my father, the God of Avraham, the one whom Yitz'chak fears, had not been on my side, by now you would certainly have already sent me away with nothing! God has seen how distressed I've been and how hard I've worked, and last night he passed judgment in my favor."

Genesis 31:43 Lavan answered Ya'akov, "The daughters are mine, the children are mine, the flocks are mine, and everything you see is mine! But what can I do today about these daughters of mine or the children they have borne?

Genesis 31:44 So now, come, let's make a covenant, I and you; and let it stand as a testimony between me and you."

Genesis 31:45 Ya'akov took a stone and set it upright as a standing-stone.

Genesis 31:46 Then Ya'akov said to his kinsmen, "Gather some stones"; and they took stones, made a pile of them and ate there by the pile of stones.

Genesis 31:47 Lavan called it Y'gar-Sahaduta [["pile of witness" in Aramaic]], while Ya'akov called it Gal-'Ed [["pile of witness" in Hebrew]].

Genesis 31:48 Lavan said, "This pile witnesses between me and you today." This is why it is called Gal-'Ed

Genesis 31:49 and also HaMitzpah [[the watchtower]], because he said, "May ADONAI watch between me and you when we are apart from each other.

Genesis 31:50 If you cause pain to my daughters, or if you take wives in addition to my daughters, then, even if no one is there with us, still God is witness between me and you."

Genesis 31:51 Lavan also said to Ya'akov, "Here is this pile, and here is this standing-stone, which I have set up between me and you.

Genesis 31:52 May this pile be a witness, and may the standing-stone be a witness, that I will not pass beyond this pile to you, and you will not pass beyond this pile and this standing-stone to me, to cause harm.

Genesis 31:53 May the God of Avraham and also the god of Nachor, the god of their father, judge between us." But Ya'akov swore by the One his father Yitz'chak feared.

Genesis 31:54 Ya'akov offered a sacrifice on the mountain and invited his kinsmen to the meal. They ate the food and spent the whole night on the mountain. [(Maftir)]

Genesis 32:1 Early in the morning Lavan got up, kissed his sons and daughters, and blessed them. Then Lavan left and returned to his own place.

Genesis 32:2 Ya'akov went on his way, and the angels of God met him.

Genesis 32:3 When Ya'akov saw them, he said, "This is God's camp," and called that place Machanayim [[two camps]].

Genesis 32:4 Ya'akov sent messengers ahead of him to 'Esav his brother toward the land of Se'ir, the country of Edom,

Genesis 32:5 with these instructions: "Here is what you are to say to my lord 'Esav: 'Your servant Ya'akov says, "I have been living with Lavan and have stayed until now.

Genesis 32:6 I have cattle, donkeys and flocks, and male and female servants. I am sending to tell this news to my lord, in order to win your favor." '"

Genesis 32:7 The messengers returned to Ya'akov saying, "We went to your brother 'Esav, and he is coming to meet you; with him are four hundred men."

Genesis 32:8 Ya'akov became greatly afraid and distressed. He divided the people, flocks, cattle and camels with him into two camps,

Genesis 32:9 saying, "If 'Esav comes to the one camp and attacks it, at least the camp that is left will escape."

Genesis 32:10 Then Ya'akov said, "God of my father Avraham and God of my father Yitz'chak, ADONAI, who told me, 'Return to your country and your kinsmen, and I will do you good':

Genesis 32:11 I’m not worthy of all the love and faithfulness you have shown your servant, since I crossed the Yarden with only my staff. But now I have become two camps.

Genesis 32:12 Please! Rescue me from my brother ‘Esav! I’m afraid of him, afraid he’ll come and attack me, without regard for mothers or children.

Genesis 32:13 You said, ‘I will certainly do you good and make your descendants as numerous as the grains of sand by the sea, which are so many they can’t be counted.’“

Genesis 32:14 He stayed there that night; then he chose from among his possessions the following as a present for ‘Esav his brother:

Genesis 32:15 two hundred female goats and twenty males, two hundred female sheep and twenty males,

Genesis 32:16 thirty milk-camels and their colts, forty cows and ten bulls, twenty female donkeys and ten colts.

Genesis 32:17 He turned them over to his servants, every drove by itself, and said to his servants, “Cross over in front of me, and keep a space between each drove and the next one.”

Genesis 32:18 He instructed the servant in front, “When ‘Esav my brother meets you and asks you, ‘Whose servant are you? Where are you going? And whose animals are these?’

Genesis 32:19 then you are to say, ‘They belong to your servant Ya’akov, and they are a present he has sent to my lord ‘Esav; and Ya’akov himself is just behind us.’“

Genesis 32:20 He also instructed the second servant, and the third, and all that followed the droves, “When you encounter ‘Esav, you are to speak to him in the same way,

Genesis 32:21 and you are to add, ‘And there, just behind us, is your servant Ya’akov.’“ For he said, “I will appease him first with the present that goes ahead of me; then, after that, I will see him myself- and maybe he will be friendly toward me.”

Genesis 32:22 So the present crossed over ahead of him, and he himself stayed that night in the camp.

Genesis 32:23 He got up that night, took his two wives, his two slave-girls, and his eleven children, and forded the Yabok.

Genesis 32:24 He took them and sent them across the stream, then sent his possessions across;

Genesis 32:25 and Ya’akov was left alone. Then some man wrestled with him until daybreak.

Genesis 32:26 When he saw that he did not defeat Ya’akov, he struck Ya’akov’s hip socket, so that his hip was dislocated while wrestling with him.

Genesis 32:27 The man said, “Let me go, because it’s daybreak.” But Ya’akov replied, “I won’t let you go unless you bless me.”

Genesis 32:28 The man asked, “What is your name?” and he answered, “Ya’akov.”

Genesis 32:29 Then the man said, “From now on, you will no longer be called Ya’akov, but Isra’el; because you have shown your strength to both God and men and have prevailed.”

Genesis 32:30 Ya’akov asked him, “Please tell me your name.” But he answered, “Why are you asking about my name?” and blessed him there.

Genesis 32:31 Ya’akov called the place P’ni-El [[face of God]], “Because I have seen God face to face, yet my life is spared.”

Genesis 32:32 As the sun rose upon him he went on past P’ni-El, limping at the hip.

Genesis 32:33 This is why, to this day, the people of Isra’el do not eat the thigh muscle that passes along the hip socket- because the man struck Ya’akov’s hip at its socket.

Genesis 33:1 Ya’akov raised his eyes and looked out; and there was ‘Esav coming, and four hundred men with him. So Ya’akov divided the children between Le’ah, Rachel and the two slave-girls,

Genesis 33:2 putting the slave-girls and their children first, Le’ah and her children second, and Rachel and Yosef last.

Genesis 33:3 Then he himself passed on ahead of them and prostrated himself on the ground seven times before approaching his brother.

Genesis 33:4 ‘Esav ran to meet him, hugged him, threw his arms around his neck and kissed him; and they wept.

Genesis 33:5 Esav looked up; on seeing the women and children, he asked, “Who are these with you?” Ya’akov answered, “The children God has graciously given to your servant.”

Genesis 33:6 Then the slave-girls approached with their children, and they prostrated themselves;

Genesis 33:7 Le’ah too and her children approached and prostrated themselves; and last came Yosef and Rachel; and they prostrated themselves.

Genesis 33:8 ‘Esav asked, “What was the meaning of this procession of droves I encountered?” and he answered, “It was to win my lord’s favor.”

Genesis 33:9 ‘Esav replied, “I have plenty already; my brother, keep your possessions for yourself.”

Genesis 33:10 Ya'akov said, "No, please! If now I have won your favor, then accept my gift. Just seeing your face has been like seeing the face of God, now that you have received me.

Genesis 33:11 So please accept the gift I have brought you, for God has dealt kindly with me and I have enough." Thus he urged him, until he accepted it.

Genesis 33:12 'Esav said, "Let's break camp and get going. I'll go first."

Genesis 33:13 Ya'akov said to him, "My lord knows that the children are small, and the sheep and cattle suckling their young concern me, because if they overdrive them even one day, all the flocks will die.

Genesis 33:14 Instead, please, let my lord go on ahead of his servant. I will travel more slowly, at the pace of the cattle ahead of me and at the pace of the children, until I come to my lord in Se'ir."

Genesis 33:15 'Esav replied, "Then let me leave with you some of the people I have with me." But Ya'akov said, "There's no need for my lord to be so kind to me."

Genesis 33:16 So 'Esav left that day to return to Se'ir.

Genesis 33:17 Ya'akov went on to Sukkot, where he built himself a house and put up shelters for his cattle. This is why the place is called Sukkot [[shelters]].

Genesis 33:18 Having traveled from Paddan-Aram, Ya'akov arrived safely at the city of Sh'khem, in Kena'an, and set up camp near the city.

Genesis 33:19 From the sons of Hamor Sh'khem's father he bought for one hundred pieces of silver the parcel of land where he had pitched his tent.

Genesis 33:20 There he put up an altar, which he called El-Elohei-Yisra'el [[God, the God of Isra'el]].

Genesis 34:1 One time Dinah the daughter of Le'ah, whom she had borne to Ya'akov, went out to visit the local girls;

Genesis 34:2 and Sh'khem the son of Hamor the Hivi, the local ruler, saw her, grabbed her, raped her and humiliated her.

Genesis 34:3 But actually he was strongly attracted to Dinah the daughter of Ya'akov; he fell in love with the girl and tried to win her affection.

Genesis 34:4 Sh'khem spoke with his father Hamor and said, "Get this girl for me; I want her to be my wife."

Genesis 34:5 When Ya'akov heard that he had defiled Dinah his daughter, his sons were with his livestock in the field; so Ya'akov restrained himself until they came.

Genesis 34:6 Hamor the father of Sh'khem went out to Ya'akov to speak with him

Genesis 34:7 just as Ya'akov's sons were coming in from the field. When they heard what had happened, the men were saddened and were very angry at the outrage this man had committed against Isra'el by raping Ya'akov's daughter, something that is simply not done.

Genesis 34:8 But Hamor said to them, "My son Sh'khem's heart is set on your daughter. Please give her to him as his wife;

Genesis 34:9 and intermarry with us: give your daughters to us, and take our daughters for yourselves.

Genesis 34:10 You will live with us, and the land will be available to you- you'll live, do business and acquire possessions here."

Genesis 34:11 Then Sh'khem said to her father and brothers, "Only accept me, and I will give whatever you tell me.

Genesis 34:12 Ask as large a bride-price as you like, I'll pay whatever you tell me. Just let me marry the girl."

Genesis 34:13 The sons of Ya'akov answered Sh'khem and Hamor his father deceitfully, because he had defiled Dinah their sister.

Genesis 34:14 They said to them, "We can't do it, because it would be a disgrace to give our sister to someone who hasn't been circumcised.

Genesis 34:15 Only on this condition will we consent to what you are asking: that you become like us by having every male among you get circumcised.

Genesis 34:16 Then we'll give our daughters to you, and we'll take your daughters for ourselves, and we'll live with you and become one people.

Genesis 34:17 But if you won't do as we say and get circumcised, then we'll take our daughter and go away."

Genesis 34:18 What they said seemed fair to Hamor and Sh'khem the son of Hamor,

Genesis 34:19 and the young man did not put off doing what was asked of him, even though he was the most respected member of his father's family, because he so much wanted Ya'akov' s daughter.

Genesis 34:20 Hamor and Sh'khem his son came to the entrance of their city and spoke with its leading men:

Genesis 34:21 "These people are peaceful toward us; therefore let them live in the land and do business in it; for, as you can see, the land is large enough for them. Let us take their daughters as wives for ourselves, and we'll give them our daughters.

Genesis 34:22 But the people will consent to live with us and become one people only on this condition: that every male among us gets circumcised, as they themselves are circumcised.

Genesis 34:23 Won't their cattle, their possessions and all their animals be ours? Only let's consent to do what they ask, and then they will live with us."

Genesis 34:24 Everyone going out the city's gate listened to Hamor and Sh'khem his son; so every male was circumcised, every one that went out the gate of the city.

Genesis 34:25 On the third day after the circumcision, when they were in pain, two of Ya'akov's sons, Shim'on and Levi, Dinah's brothers, took their swords, boldly descended on the city and slaughtered all the males.

Genesis 34:26 They killed Hamor and Sh'khem his son with their swords, took Dinah out of Sh'khem's house, and left.

Genesis 34:27 Then the sons of Ya'akov entered over the dead bodies of those who had been slaughtered and plundered the city in reprisal for defiling their sister.

Genesis 34:28 They took their flocks, cattle and donkeys, and everything else, whether in the city or in the field,

Genesis 34:29 everything they owned. Their children and wives they took captive, and they looted whatever was in the houses.

Genesis 34:30 But Ya'akov said to Shim'on and Levi, "You have caused me trouble by making me stink in the opinion of the local inhabitants, the Kena'ani and the P'rizi. Since I don't have many people, they'll align themselves together against me and attack me; and I will be destroyed, I and my household."

Genesis 34:31 They replied, "Should we let our sister be treated like a whore?"

Genesis 35:1 God said to Ya'akov, "Get up, go up to Beit-El and live there, and make there an altar to God, who appeared to you when you fled 'Esav your brother."

Genesis 35:2 Then Ya'akov said to his household and all the others with him, "Get rid of the foreign gods that you have with you, purify yourselves, and put on fresh clothes.

Genesis 35:3 We're going to move on and go up to Beit-El. There I will build an altar to God, who answered me when I was in such distress and stayed with me wherever I went."

Genesis 35:4 They gave Ya'akov all the foreign gods in their possession and the earrings they were wearing, and Ya'akov buried them under the pistachio tree near Sh'khem.

Genesis 35:5 While they were traveling, a terror from God fell upon the cities around them, so that none of them pursued the sons of Ya'akov.

Genesis 35:6 Ya'akov and all the people with him arrived at Luz (that is, Beit-El) in the land of Kena'an.

Genesis 35:7 He built there an altar and called the place El-Beit-El [[God of Beit-El]], because it was there that God was revealed to him, at the time when he was fleeing from his brother.

Genesis 35:8 Then D'vorah, Rivkah's nurse, died. She was buried below Beit-El under the oak, which was given the name Alon-Bakhut [[oak of weeping]].

Genesis 35:9 After Ya'akov arrived from Paddan-Aram, God appeared to him again and blessed him.

Genesis 35:10 God said to him, "Your name is Ya'akov, but you will be called Ya'akov no longer; your name will be Isra'el." Thus he named him Isra'el.

Genesis 35:11 God further said to him, "I am [El Shaddai.] Be fruitful and multiply. A nation, indeed a group of nations, will come from you; kings will be descended from you.

Genesis 35:12 Moreover, the land which I gave to Avraham and Yitz'chak I will give to you, and I will give the land to your descendants after you."

Genesis 35:13 Then God went up from him there where he had spoken with him.

Genesis 35:14 Ya'akov set up a standing-stone in the place where he had spoken with him, a stone pillar. Then he poured out a drink offering on it and poured oil on it.

Genesis 35:15 Ya'akov called the place where God spoke with him Beit-El.

Genesis 35:16 Then they traveled on from Beit-El, and while there was still some distance to go before arriving in Efrat, Rachel went into labor, and she had great difficulty with it.

Genesis 35:17 While she was undergoing this hard labor, the midwife said to her, "Don't worry, this is also a son for you."

Genesis 35:18 But she died in childbirth. As she was dying she named her son Ben-Oni [[son of my grief]], but his father called him Binyamin [[son of the right hand, son of the south]].

Genesis 35:19 So Rachel died and was buried on the way to Efrat (that is, Beit-Lechem).

Genesis 35:20 Ya'akov set up a standing-stone on her grave; it is the standing-stone of Rachel's grave to this day.

Genesis 35:21 Isra'el continued his travels and pitched his tent on the other side of Migdal-'Eder.

Genesis 35:22 It was while Isra'el was living in that land that Re'uven went and slept with Bilhah his father's concubine, and Isra'el heard about it. Ya'akov had twelve sons.

Genesis 35:23 The sons of Le'ah were Re'uven Ya'akov's firstborn, Shim'on, Levi, Y'hudah, Yissakhar and Z'vulun.

Genesis 35:24 The sons of Rachel were Yosef and Binyamin.

Genesis 35:25 The sons of Bilhah Rachel's slave-girl were Dan and Naftali.

Genesis 35:26 And the sons of Zilpah Le'ah's slave-girl were Gad and Asher. These were Ya'akov's sons, born to him in Paddan-Aram.

Genesis 35:27 Ya'akov came home to his father Yitz'chak at Mamre, near Kiryat-Arba (also known as Hevron), where Avraham and Yitz'chak had lived as foreigners.

Genesis 35:28 Yitz'chak lived to be 180 years old.

Genesis 35:29 Then he breathed his last, died and was gathered to his people, an old man full of years; and his sons 'Esav and Ya'akov buried him.

Genesis 36:1 This is the genealogy of 'Esav (that is, Edom).

Genesis 36:2 'Esav chose Kena'ani women as his wives: 'Adah the daughter of Eilon the Hitti; Oholivamah the daughter of 'Anah the daughter of Tziv'on the Hivi;

Genesis 36:3 and Basmat Yishma'el's daughter, sister of N'vayot.

Genesis 36:4 'Adah bore to 'Esav Elifaz, Basmat bore Re'u'el,

Genesis 36:5 and Oholivamah bore Ye'ush, Ya'lam and Korach. These were the sons of 'Esav born to him in the land of Kena'an.

Genesis 36:6 'Esav took his wives, his sons and daughters, the others in his household, his cattle and other animals and everything else he owned, which he had acquired in the land of Kena'an, and went off to a country distant from his brother Ya'akov.

Genesis 36:7 For their possessions had become too great for them to live together, and the countryside through which they were traveling couldn't support so much livestock.

Genesis 36:8 So 'Esav lived in the hill-country of Se'ir. ('Esav is Edom.)

Genesis 36:9 This is the genealogy of 'Esav the father of Edom in the hill-country of Se'ir.

Genesis 36:10 The names of 'Esav's sons were Elifaz, son of 'Adah the wife of 'Esav, and Re'u'el the son of Basmat the wife of 'Esav.

Genesis 36:11 The sons of Elifaz were Teman, Omar, Tzefo, Ga'tam and K'naz.

Genesis 36:12 Timnah was the concubine of Elifaz 'Esav's son, and she bore to Elifaz 'Amalek. These were the descendants of 'Adah 'Esav's wife.

Genesis 36:13 The sons of Re'u'el were Nachat, Zerach, Shammah and Mizah. These were the sons of Basmat 'Esav's wife.

Genesis 36:14 These were the sons of Oholivamah, the daughter of 'Anah the daughter of Tziv'on, 'Esav's wife: she bore to 'Esav Ye'ush, Ya'lam and Korach.

Genesis 36:15 The chieftains of the sons of 'Esav were the sons of Elifaz the firstborn of 'Esav and the chieftains of Teman, Omar, Tzefo, K'naz,

Genesis 36:16 Korach, Ga'tam and 'Amalek. These were the chieftains descended from Elifaz in Edom and from 'Adah.

Genesis 36:17 The sons of Re'u'el 'Esav's son were the chieftains of Nachat, Zerach, Shammah and Mizah. These were the chieftains descended from Re'u'el in the land of Edom and from Basmat 'Esav's wife.

Genesis 36:18 The sons of Oholivamah 'Esav's wife were the chieftains of Ye'ush, Ya'lam and Korach. These were the chieftains descended from Oholivamah the daughter of 'Anah, 'Esav's wife.

Genesis 36:19 These were the descendants of 'Esav (that is, Edom), and these were their chieftains.

Genesis 36:20 These were the descendants of Se'ir the Hori, the local inhabitants: Lotan, Shoval, Tziv'on, 'Anah,

Genesis 36:21 Dishon, Etzer and Dishan. They were the chieftains descended from the Hori, the people of Se'ir in the land of Edom.

Genesis 36:22 The sons of Lotan were Hori and Hemam; Lotan's sister was Timnah.

Genesis 36:23 The sons of Shoval were 'Alvan, Manachat, 'Eival, Sh'fo and Onam.

Genesis 36:24 The sons of Tziv'on were Ayah and 'Anah. This is the 'Anah who found the hot springs in the desert while pasturing his father Tziv'on's donkeys.

Genesis 36:25 The children of 'Anah were Dishon and Oholivamah the daughter of 'Anah.

Genesis 36:26 The sons of Dishon were Hemdan, Eshban, Yitran and K'ran.

Genesis 36:27 The sons of Etzer were Bilhan, Za'avan and 'Akan.

Genesis 36:28 The sons of Dishan were 'Utz and Aran.

Genesis 36:29 These were the chieftains descended from the Hori: the chieftains of Lotan, Shoval, Tziv'on, 'Anah,

Genesis 36:30 Dishon, Etzer and Dishan. They were the chieftains descended from the Hori by their clans in Se'ir.

Genesis 36:31 Following are the kings who reigned in the land of Edom before any king had reigned over the people of Isra'el.

Genesis 36:32 Bela the son of B’or reigned in Edom; the name of his city was Dinhavah.

Genesis 36:33 When Bela died, Yovav the son of Zerach from Botzrah reigned in his place.

Genesis 36:34 When Yovav died, Husham from the land of the Temani reigned in his place.

Genesis 36:35 When Husham died, Hadad the son of B’dad, who killed Midyan in the field of Mo’av, reigned in his place; the name of his city was ‘Avit.

Genesis 36:36 When Hadad died, Samlah of Masrekah reigned in his place.

Genesis 36:37 When Samlah died, Sha’ul of Rechovot-by-the-River reigned in his place.

Genesis 36:38 When Sha’ul died, Ba’al-Chanan the son of ‘Akhbor reigned in his place.

Genesis 36:39 When Ba’al-Chanan died, Hadar reigned in his place; the name of his city was Pa’u; and his wife’s name was M’heitav’el the daughter of Matred the daughter of Mei-Zahav.

Genesis 36:40 These are the names of the chieftains descended from ‘Esav, according to their clans, places and names: the chieftains of Timna, ‘Alvah, Y’tet,

Genesis 36:41 Oholivamah, Elah, Pinon,

Genesis 36:42 Kenaz, Teman, Mivtzar,

Genesis 36:43 Magdi’el and ‘Iram. These were the chieftains of Edom according to their settlements in the land they owned. This is ‘Esav the father of Edom.

Genesis 37:1 Ya’akov continued living in the land where his father had lived as a foreigner, the land of Kena’an.

Genesis 37:2 Here is the history of Ya’akov. When Yosef was seventeen years old he used to pasture the flock with his brothers, even though he was still a boy. Once when he was with the sons of Bilhah and the sons of Zilpah, his father’s wives, he brought a bad report about them to their father.

Genesis 37:3 Now Isra’el loved Yosef the most of all his children, because he was the son of his old age; and he made him a long-sleeved robe.

Genesis 37:4 When his brothers saw that their father loved him more than all his brothers, they began to hate him and reached the point where they couldn’t even talk with him in a civil manner.

Genesis 37:5 Yosef had a dream which he told his brothers, and that made them hate him all the more.

Genesis 37:6 He said to them, “Listen while I tell you about this dream of mine.

Genesis 37:7 We were tying up bundles of wheat in the field when suddenly my bundle got up by itself and stood upright; then your bundles came, gathered around mine and prostrated themselves before it.”

Genesis 37:8 His brothers retorted, “Yes, you will certainly be our king. You’ll do a great job of bossing us around!” And they hated him still more for his dreams and for what he said.

Genesis 37:9 He had another dream which he told his brothers: “Here, I had another dream, and there were the sun, the moon and eleven stars prostrating themselves before me.”

Genesis 37:10 He told his father too, as well as his brothers, but his father rebuked him: “What is this dream you have had? Do you really expect me, your mother and your brothers to come and prostrate ourselves before you on the ground?”

Genesis 37:11 His brothers were jealous of him, but his father kept the matter in mind.

Genesis 37:12 After this, when his brothers had gone to pasture their father’s sheep in Sh’khem,

Genesis 37:13 Isra’el asked Yosef, “Aren’t your brothers pasturing the sheep in Sh’khem? Come, I will send you to them.” He answered, “Here I am.”

Genesis 37:14 He said to him, “Go now, see whether things are going well with your brothers and with the sheep, and bring word back to me.” So he sent him away from the Hevron Valley, and he went to Sh’khem,

Genesis 37:15 where a man found him wandering around in the countryside. The man asked him, “What are you looking for?”

Genesis 37:16 “I’m looking for my brothers,” he answered. “Tell me, please, where are they pasturing the sheep?”

Genesis 37:17 The man said, “They’ve left here; because I heard them say, ‘Let’s go to Dotan.’“ Yosef went after his brothers and found them in Dotan.

Genesis 37:18 They spotted him in the distance, and before he had arrived where they were, they had already plotted to kill him.

Genesis 37:19 They said to each other, “Look, this dreamer is coming!

Genesis 37:20 So come now, let’s kill him and throw him into one of these water cisterns here. Then we’ll say some wild animal devoured him. We’ll see then what becomes of his dreams!”

Genesis 37:21 But when Re’uven heard this, he saved him from being destroyed by them. He said, “We shouldn’t take his life.

Genesis 37:22 Don't shed blood," Re'uven added. "Throw him into this cistern here in the wilds, but don't lay hands on him yourselves." He intended to rescue him from them later and restore him to his father.

Genesis 37:23 So it was that when Yosef arrived to be with his brothers, they stripped off his robe, the long-sleeved robe he was wearing,

Genesis 37:24 and took him and threw him into the cistern (the cistern was empty; without any water in it).

Genesis 37:25 Then they sat down to eat their meal; but as they looked up, they saw in front of them a caravan of Yishma'elim coming from Gil'ad, their camels loaded with aromatic gum, healing resin and opium, on their way down to Egypt.

Genesis 37:26 Y'hudah said to his brothers, "What advantage is it to us if we kill our brother and cover up his blood?

Genesis 37:27 Come, let's sell him to the Yishma'elim, instead of putting him to death with our own hands. After all, he is our brother, our own flesh." His brothers paid attention to him.

Genesis 37:28 So when the Midyanim, merchants, passed by, they drew and lifted Yosef up out of the cistern and sold him for half a pound of silver [shekel]s to the Yishma'elim, who took Yosef on to Egypt.

Genesis 37:29 Re'uven returned to the cistern, and, upon seeing that Yosef wasn't in it, tore his clothes in mourning.

Genesis 37:30 He returned to his brothers and said, "The boy isn't there! Where can I go now?"

Genesis 37:31 They took Yosef's robe, killed a male goat and dipped the robe in the blood.

Genesis 37:32 Then they sent the long-sleeved robe and brought it to their father, saying, "We found this. Do you know if it's your son's robe or not?"

Genesis 37:33 He recognized it and cried, "It's my son's robe! Some wild animal has torn Yosef in pieces and eaten him!"

Genesis 37:34 Ya'akov tore his clothes and, putting sackcloth around his waist, mourned his son for many days.

Genesis 37:35 Though all his sons and daughters tried to comfort him, he refused all consolation, saying, "No, I will go down to the grave, to my son, mourning." And his father wept for him.

Genesis 37:36 In Egypt the Midyanim sold Yosef to Potifar, one of Pharaoh's officials, a captain of the guard.

Genesis 38:1 It was at this time that Y'hudah went off from his brothers and settled near a man named Hirah who was an 'Adulami.

Genesis 38:2 There Y'hudah saw one of the daughters of a certain Kena'ani whose name was Shua, and he took her and slept with her.

Genesis 38:3 She conceived and had a son, whom he named ‘Er.

Genesis 38:4 She conceived again and had a son, and she called him Onan.

Genesis 38:5 Then she conceived yet again and had a son whom she called Shelah; he was in K’ziv when she gave birth to him.

Genesis 38:6 Y’hudah took a wife for ‘Er his firstborn, and her name was Tamar.

Genesis 38:7 But ‘Er, Y’hudah’s firstborn, was evil from ADONAI’s perspective, so ADONAI killed him.

Genesis 38:8 Y’hudah said to Onan, “Go and sleep with your brother’s wife- perform the duty of a husband’s brother to her, and preserve your brother’s line of descent.”

Genesis 38:9 However, Onan knew that the child would not count as his; so whenever he had intercourse with his brother’s wife, he spilled the semen on the ground, so as not to give his brother offspring.

Genesis 38:10 What he did was evil from ADONAI’s perspective, so he killed him too.

Genesis 38:11 Then Y’hudah said to Tamar his daughter-in-law, “Stay a widow in your father’s house until my son Shelah grows up”; for he thought, “I don’t want him to die too, like his brothers.” So Tamar went and lived at home with her father.

Genesis 38:12 In due time, Shua’s daughter, the wife of Y’hudah, died. After Y’hudah had been comforted, he went up to be with his sheep-shearers in Timnah, he and his friend Hirah the ‘Adulami.

Genesis 38:13 Tamar was told, “Your father-in-law has gone up to Timnah to shear his sheep.”

Genesis 38:14 So she took off her widow’s clothes, completely covered her face with her veil, and sat at the entrance to ‘Einayim, which is on the way to Timnah. For she saw that Shelah had grown up, but she still was not being given to him as his wife.

Genesis 38:15 When Y’hudah saw her, he thought she was a prostitute, because she had covered her face.

Genesis 38:16 So he went over to her where she was sitting and said, not realizing that she was his daughter-in-law, “Come, let me sleep with you.” She answered, “What will you pay to sleep with me?”

Genesis 38:17 He said, “I will send you a kid from the flock of goats.” She said, “Will you also give me something as a guarantee until you send it”

Genesis 38:18 He answered, “What should I give you as a guarantee?” She said, “Your seal, with its cord, and the staff you’re carrying in your hand.” So he gave them to her, then went and slept with her; and she conceived by him.

Genesis 38:19 She got up and went away, took off her veil and put on her widow's clothes.

Genesis 38:20 Y'hudah sent the kid with his friend the 'Adulami to receive the guarantee items back from the woman, but he couldn't find her.

Genesis 38:21 He asked the people near where she had been, "Where is the prostitute who was on the road at 'Einayim?" But they answered, "There hasn't been any prostitute here."

Genesis 38:22 So he returned to Y'hudah and said, "I couldn't find her; also the people there said, 'There hasn't been any prostitute here.'"

Genesis 38:23 Y'hudah said, "All right, let her keep the things, so that we won't be publicly shamed. I sent the kid, but you didn't find her."

Genesis 38:24 About three months later Y'hudah was told, "Tamar your daughter-in-law has been acting like a whore; moreover, she is pregnant as a result of her prostitution." Y'hudah said, "Bring her out, and let her be burned alive!"

Genesis 38:25 When she was brought out, she sent this message to her father-in-law: "I am pregnant by the man to whom these things belong. Determine, I beg you, whose these are- the signet, the cords and the staff."

Genesis 38:26 Then Y'hudah acknowledged owning them. He said, "She is more righteous than I, because I didn't let her become the wife of my son Shelah." And he never slept with her again.

Genesis 38:27 When she went into labor, it became evident that she was going to have twins.

Genesis 38:28 As she was in labor, one of them put out his hand; and the midwife took his hand and tied a scarlet thread on it, saying, "This one came out first."

Genesis 38:29 But then he withdrew his hand, and his brother came out; so she said, "How did you manage to break out first?" Therefore he was named Peretz [[breaking out]].

Genesis 38:30 Then out came his brother, with the scarlet thread on his hand, and he was given the name Zerach [[scarlet]].

Genesis 39:1 Yosef was brought down to Egypt, and Potifar, an officer of Pharaoh's and captain of the guard, an Egyptian, bought him from the Yishma'elim who had brought him there.

Genesis 39:2 ADONAI was with Yosef, and he became wealthy while he was in the household of his master the Egyptian.

Genesis 39:3 His master saw how ADONAI was with him, that ADONAI prospered everything he did.

Genesis 39:4 Yosef pleased him as he served him, and his master appointed him manager of his household; he entrusted all his possessions to Yosef.

Genesis 39:5 From the time he appointed him manager of his household and all his possessions, ADONAI blessed the Egyptian's household for Yosef's sake; ADONAI's blessing was on all he owned, whether in the house or in the field.

Genesis 39:6 So he left all his possessions in Yosef's care; and because he had him, he paid no attention to his affairs, except for the food he ate. Now Yosef was well-built and handsome as well.

Genesis 39:7 In time, the day came when his master's wife took a look at Yosef and said, "Sleep with me!"

Genesis 39:8 But he refused, saying to his master's wife, "Look, because my master has me, he doesn't know what's going on in this house. He has put all his possessions in my charge.

Genesis 39:9 In this house I am his equal; he hasn't withheld anything from me except yourself, because you are his wife. How then could I do such a wicked thing and sin against God?"

Genesis 39:10 But she kept pressing him, day after day. Nevertheless, he didn't listen to her; he refused to sleep with her or even be with her.

Genesis 39:11 However, one day, when he went into the house to do his work, and none of the men living in the house was there indoors,

Genesis 39:12 she grabbed him by his robe and said, "Sleep with me!" But he fled, leaving his robe in her hand, and got himself outside.

Genesis 39:13 When she saw that he had left his robe in her hand and had escaped,

Genesis 39:14 she called the men of her house and said to them, "Look at this! My husband brought in a Hebrew to make fools of us. He came in and wanted to sleep with me, but I yelled out loudly.

Genesis 39:15 When he heard me yelling like that, he left his robe with me and ran out."

Genesis 39:16 She put the robe aside until his master came home.

Genesis 39:17 Then she said to him, "This Hebrew slave you brought us came in to make a fool of me.

Genesis 39:18 But when I yelled out, he left his robe with me and fled outside."

Genesis 39:19 When his master heard what his wife said as she showed him, "Here's what your slave did to me," he became furious.

Genesis 39:20 Yosef's master took him and put him in prison, in the place where the king's prisoners were kept; and there he was in the prison.

Genesis 39:21 But ADONAI was with Yosef, showing him grace and giving him favor in the sight of the prison warden.

Genesis 39:22 The prison warden made Yosef supervisor of all the prisoners in the prison; so that whatever they did there, he was in charge of it.

Genesis 39:23 The prison warden paid no attention to anything Yosef did, because ADONAI was with him; and whatever he did, ADONAI prospered. [(vii)]

Genesis 40:1 Some time later it came about that the Egyptian king's cupbearer and baker gave offense to their lord the king of Egypt.

Genesis 40:2 Pharaoh became angry with his two officers the chief cupbearer and the chief baker.

Genesis 40:3 So he put them in custody in the house of the captain of the guard, in the prison, in the same place where Yosef was kept.

Genesis 40:4 The captain of the guard charged Yosef to be with them, and he became their attendant while they remained in prison.

Genesis 40:5 One night the two of them, the king of Egypt's cupbearer and his baker, there in prison, both had dreams, each dream with its own meaning.

Genesis 40:6 Yosef came in to them in the morning and saw that they looked sad.

Genesis 40:7 He asked Pharaoh's officers there with him in the prison of his master's house, "Why are you looking so sad today?"

Genesis 40:8 They said to him, "We each had a dream, and there's no one around who can interpret it." Yosef said to them, "Don't interpretations belong to God? Tell it to me, please."

Genesis 40:9 Then the chief cupbearer told Yosef his dream: "In my dream, there in front of me was a vine,

Genesis 40:10 and the vine had three branches. The branches budded, then it suddenly began to blossom, and finally clusters of ripe grapes appeared.

Genesis 40:11 Pharaoh's cup was in my hand, so I took the grapes and pressed them into Pharaoh's cup, and gave the cup to Pharaoh."

Genesis 40:12 Yosef said to him, "Here is its interpretation: the three branches are three days.

Genesis 40:13 Within three days Pharaoh will lift up your head and restore you to your office: you will be giving Pharaoh his cup as you used to when you were his cupbearer.

Genesis 40:14 But remember me when it goes well with you; and show me kindness, please; and mention me to Pharaoh, so that he will release me from this prison.

Genesis 40:15 For the truth is that I was kidnapped from the land of the Hebrews, and here too I have done nothing wrong that would justify putting me in this dungeon.”

Genesis 40:16 When the chief baker saw that the interpretation was favorable, he said to Yosef, “I too saw in my dream: there were three baskets of white bread on my head.

Genesis 40:17 In the uppermost basket there were all kinds of baked goods for Pharaoh, but the birds ate them out of the basket on my head.”

Genesis 40:18 Yosef answered, “Here is its interpretation: the three baskets are three days.

Genesis 40:19 Within three days Pharaoh will lift up your head from off of you- he will hang you on a tree, and the birds will eat your flesh off you.”

Genesis 40:20 On the third day, which was Pharaoh’s birthday, he gave a party for all his officials, and he lifted up the head of the chief cupbearer and the head of the chief baker among his officials.

Genesis 40:21 He restored the chief cupbearer back to his position, so that he again gave Pharaoh his cup.

Genesis 40:22 But he hanged the chief baker, as Yosef had interpreted to them.

Genesis 40:23 Nevertheless, the chief cupbearer didn’t remember Yosef, but forgot him.

Genesis 41:1 At the end of two years, Pharaoh had a dream: he was standing beside the Nile River;

Genesis 41:2 and there came up out of the river seven cows, sleek and fat; and they began feeding in swamp grass.

Genesis 41:3 After them, there came up out of the river seven more cows, miserable-looking and lean; and they stood by the other cows at the edge of the river.

Genesis 41:4 Then the miserable-looking and lean cows ate up the seven sleek, fat cows. At this point Pharaoh woke up.

Genesis 41:5 But he went to sleep again and dreamt a second time: seven full, ripe ears of grain grew out of a single stalk.

Genesis 41:6 After them, seven ears, thin and blasted by the east wind, sprang up.

Genesis 41:7 And the thin ears swallowed up the seven full, ripe ears. Then Pharaoh woke up and realized it had been a dream.

Genesis 41:8 In the morning he found himself so upset that he summoned all the magicians of Egypt and all its wise men. Pharaoh told them his dreams, but no one there could interpret them for him.

Genesis 41:9 Then the chief cupbearer said to Pharaoh, “Today reminds me of something wherein I am at fault:

Genesis 41:10 Pharaoh was angry with his officials and put me in the prison of the house of the captain of the guard, me and the chief baker.

Genesis 41:11 One night both I and he had dreams, and each man's dream had its own meaning.

Genesis 41:12 There was with us a young man, a Hebrew, a servant of the captain of the guard; and we told him our dreams, and he interpreted them for us- he interpreted each man's dream individually.

Genesis 41:13 And it came about as he interpreted to us- I was restored to my office, and he was hanged."

Genesis 41:14 Then Pharaoh summoned Yosef, and they brought him quickly out of the dungeon. He shaved himself, changed his clothes, and came in to Pharaoh.

Genesis 41:15 Pharaoh said to Yosef, "I had a dream, and there is no one who can interpret it; but I've heard it said about you that when you hear a dream, you can interpret it."

Genesis 41:16 Yosef answered Pharaoh, "It isn't in me. God will give Pharaoh an answer that will set his mind at peace."

Genesis 41:17 Pharaoh said to Yosef, "In my dream, I stood at the edge of the river;

Genesis 41:18 and there came up out of the river seven cows, fat and sleek; and they began feeding in the swamp grass.

Genesis 41:19 After them, there came up out of the river seven more cows, poor, miserable-looking and lean- I've never seen such bad-looking cows in all the land of Egypt!

Genesis 41:20 Then the lean and miserable-looking cows ate up the first seven fat cows.

Genesis 41:21 But after they had eaten them up, one couldn't tell that they had eaten them; because they were as miserable-looking as before. At this point I woke up.

Genesis 41:22 But I dreamed again and saw seven full, ripe ears of grain growing out of a single stalk.

Genesis 41:23 After them, seven ears, thin and blasted by the east wind, sprang up.

Genesis 41:24 And the thin ears swallowed up the seven ripe ears. I told this to the magicians, but none of them could explain it to me."

Genesis 41:25 Yosef said to Pharaoh, "The dreams of Pharaoh are the same: God has told Pharaoh what he is about to do.

Genesis 41:26 The seven good cows are seven years, and the seven good ears of grain are seven years- the dreams are the same.

Genesis 41:27 Likewise the seven lean and miserable-looking cows that came up after them are seven years, and also the seven empty ears blasted by the east wind- there will be seven years of famine.

Genesis 41:28 This is what I told Pharaoh: God has shown Pharaoh what he is about to do.

Genesis 41:29 Here it is: there will be seven years of abundance throughout the whole land of Egypt;

Genesis 41:30 but afterwards, there will come seven years of famine; and Egypt will forget all the abundance. The famine will consume the land,

Genesis 41:31 and the abundance will not be known in the land because of the famine that will follow, because it will be truly terrible.

Genesis 41:32 Why was the dream doubled for Pharaoh? Because the matter has been fixed by God, and God will shortly cause it to happen.

Genesis 41:33 "Therefore, Pharaoh should look for a man both discreet and wise to put in charge of the land of Egypt.

Genesis 41:34 Pharaoh should do this, and he should appoint supervisors over the land to receive a twenty percent tax on the produce of the land of Egypt during the seven years of abundance.

Genesis 41:35 They should gather all the food produced during these good years coming up and set aside grain under the supervision of Pharaoh to be used for food in the cities, and they should store it.

Genesis 41:36 This will be the land's food supply for the seven years of famine that will come over the land of Egypt, so that the land will not perish as a result of the famine."

Genesis 41:37 The proposal seemed good both to Pharaoh and to all his officials.

Genesis 41:38 Pharaoh said to his officials, "Can we find anyone else like him? The Spirit of God lives in him!"

Genesis 41:39 So Pharaoh said to Yosef, "Since God has shown you all this- there is no one as discerning and wise as you-

Genesis 41:40 you will be in charge of my household; all my people will be ruled by what you say. Only when I rule from my throne will I be greater than you."

Genesis 41:41 Pharaoh said to Yosef, "Here, I place you in charge of the whole land of Egypt."

Genesis 41:42 Pharaoh took his signet ring off his hand and put it on Yosef's hand, had him clothed in fine linen with a gold chain around his neck

Genesis 41:43 and had him ride in his second best chariot; and they cried before him, “Bow down!” Thus he placed him in charge of the whole land of Egypt.

Genesis 41:44 Pharaoh said to Yosef, “I, Pharaoh, decree that without your approval no one is to raise his hand or his foot in all the land of Egypt.”

Genesis 41:45 Pharaoh called Yosef by the name Tzafnat-Pa’neach and gave him as his wife Osnat the daughter of Poti-Fera priest of On. Then Yosef went out through all the land of Egypt.

Genesis 41:46 Yosef was thirty years old when he stood before Pharaoh king of Egypt; then he left Pharaoh’s presence and traveled through all the land of Egypt.

Genesis 41:47 During the seven years of abundance, the earth brought forth heaps of produce.

Genesis 41:48 He collected all the food of these seven years in the land of Egypt and stored it in the cities- the food grown in the fields outside each city he stored in that city.

Genesis 41:49 Yosef stored grain in quantities like the sand on the seashore, so much that they stopped counting, because it was beyond measure.

Genesis 41:50 Two sons were born to Yosef before the year of famine came; Osnat the daughter of Poti-Fera priest of On bore them to him.

Genesis 41:51 Yosef called the firstborn M’nasheh [[causing to forget]], “Because God has caused me to forget all the troubles I suffered at the hands of my family.”

Genesis 41:52 The second he called Efrayim [[fruit]], “For God has made me fruitful in the land of my misfortune.”

Genesis 41:53 The seven years of abundance in the land of Egypt ended;

Genesis 41:54 and the seven years of famine began to come, just as Yosef had said. There was famine in all lands, but throughout the land of Egypt there was food.

Genesis 41:55 When the whole land of Egypt started feeling the famine, the people cried to Pharaoh for food, and Pharaoh said to all the Egyptians, “Go to Yosef, and do what he tells you to do.”

Genesis 41:56 The famine was over all the earth, but then Yosef opened all the storehouses and sold food to the Egyptians, since the famine was severe in the land of Egypt.

Genesis 41:57 Moreover all countries came to Egypt to Yosef to buy grain, because the famine was severe throughout the earth.

Genesis 42:1 Now Ya’akov saw that there was grain in Egypt; so Ya’akov said to his sons, “Why are you staring at each other?

Genesis 42:2 Look," he said, "I've heard that there's grain in Egypt. Go down there and buy some for us from there, so that we can stay alive and not die!"

Genesis 42:3 Thus Yosef's ten brothers went down to buy grain from Egypt,

Genesis 42:4 except for Binyamin, Yosef's brother. Ya'akov did not send him with his brothers, because he was afraid something might happen to him.

Genesis 42:5 The sons of Isra'el came to buy along with the others that came, since the famine extended to the land of Kena'an.

Genesis 42:6 Yosef was governor over the land; it was he who sold to all the people of the land. Now when Yosef's brothers came and prostrated themselves before him on the ground,

Genesis 42:7 Yosef saw his brothers and recognized them; but he acted toward them as if he were a stranger and spoke harshly with them. He asked them, "Where are you from?" They answered, "From the land of Kena'an to buy food."

Genesis 42:8 So Yosef recognized his brothers, but they didn't recognize him.

Genesis 42:9 Remembering the dreams he had had about them, Yosef said to them, "You are spies! You've come to spot our country's weaknesses!"

Genesis 42:10 "No, my lord," they replied, "your servants have come to buy food.

Genesis 42:11 We're all the sons of one man, we're upright men; your servants aren't spies."

Genesis 42:12 "No," he said to them, "you've come to spy out our country's weaknesses."

Genesis 42:13 They said, "We, your servants, are twelve brothers, the sons of one man in the land of Kena'an; the youngest stayed with our father, and another one is gone."

Genesis 42:14 "Just as I said," replied Yosef, "you're spies!

Genesis 42:15 Here's how you can prove you're not lying: as Pharaoh lives, you will not leave here unless your youngest brother comes here.

Genesis 42:16 Send one of you, and let him bring your brother. Meanwhile, you will be kept in custody. This will prove whether there is any truth in what you say. Otherwise, as Pharaoh lives, you are certainly spies."

Genesis 42:17 Then he put all of them together in prison for three days.

Genesis 42:18 On the third day, Yosef said to them, "Do what I say, and stay alive, for I fear God.

Genesis 42:19 If you are upright men, let one of your brothers remain incarcerated in the prison you're being kept in, while you go and carry grain back to relieve the famine in your homes.

Genesis 42:20 But bring your youngest brother to me. In this way your statements will be verified, and you won't die." So they did it.

Genesis 42:21 They said to each other, "We are in fact guilty concerning our brother. He was in distress and pleaded with us; we saw it and wouldn't listen. That's why this distress has come upon us now."

Genesis 42:22 Re'uven answered them, "Didn't I tell you, 'Don't wrong the boy'? But you wouldn't hear of it. Now comes the reckoning for his blood!"

Genesis 42:23 They had no idea that Yosef understood them, since an interpreter was translating for them.

Genesis 42:24 Yosef turned away from them and wept; then he returned and spoke to them. He took Shim'on from among them and put him in prison before their eyes.

Genesis 42:25 Next he ordered that their containers be filled with grain, that every man's money be put back in his pack and that they be given provisions for the journey. When these things had been done for them,

Genesis 42:26 they loaded their grain on their donkeys and departed.

Genesis 42:27 But at camp that night, as one of them opened his pack to give fodder to his donkey, he noticed his money- there it was, just inside his pack.

Genesis 42:28 He said to his brothers, "My money has been restored- there it is, right in my pack!" At that, their hearts sank; they turned, trembling, to one another and said, "What is this that God has done to us?"

Genesis 42:29 They returned to Ya'akov their father in the land of Kena'an and told him all that had happened to them.

Genesis 42:30 "The man, the lord of the land, spoke harshly with us. He took us for spies in his country.

Genesis 42:31 We said to him, 'We are upright men, we're not spies;

Genesis 42:32 we are twelve brothers, sons of our father; one is gone, and the youngest stayed with our father in the land of Kena'an.'

Genesis 42:33 But the man, the lord of the land, said to us, 'Here is how I will know that you are upright men: leave one of your brothers with me, take grain to relieve the famine in your homes, and go on your way;

Genesis 42:34 but bring your youngest brother to me. By this I will know that you aren't spies, but are upright men; then I will return your brother to you; and you will do business in the land.'"

Genesis 42:35 Next, as they emptied their packs, there was each man's bag of money in his pack; and when they and their father saw their bags of money, they became afraid.

Genesis 42:36 Ya'akov their father said to them, "You have robbed me of my children! Yosef is gone, Shim'on is gone, now you're taking Binyamin away- it all falls on me!"

Genesis 42:37 Re'uven said to his father, "If I don't bring him back to you, you can kill my own two sons! Put him in my care; I will return him to you."

Genesis 42:38 But he replied, "My son will not go down with you. His brother is dead, and he alone is left. If anything were to happen to him while traveling with you, you would bring my gray hair down to Sh'ol with grief."

Genesis 43:1 But the famine was severe in the land;

Genesis 43:2 so when they had eaten up the grain which they had brought out of Egypt, their father said to them, "Go again, buy us a little food."

Genesis 43:3 Y'hudah said to him, "The man expressly warned us, 'You will not see my face unless your brother is with you.'

Genesis 43:4 If you will send our brother with us, we will go down and buy you food;

Genesis 43:5 but if you will not send him, we will not go down; for the man said to us, 'You will not see my face unless your brother is with you.'"

Genesis 43:6 Isra'el said, "Why did you bring such trouble my way by telling the man you had another brother?"

Genesis 43:7 They answered, "The man kept questioning us about ourselves and about our kinsmen. He asked, 'Is your father still alive?' 'Do you have another brother?' and we answered according to the literal meaning of his questions. How were we to know he would say, 'Bring your brother down'?"

Genesis 43:8 Y'hudah said to Isra'el his father, "Send the boy with me; and we will make preparations and leave; so that we may stay alive and not die, both we and you, and also our little ones.

Genesis 43:9 I myself will guarantee his safety; you can hold me responsible. If I fail to bring him to you and present him to your face, let me bear the blame forever.

Genesis 43:10 Except for our lengthy delay, we would have been there again by now."

Genesis 43:11 Their father Isra'el answered them, "If that's how it is, do this: take in your containers some of the land's best products, and bring the man a gift- some healing resin, a little honey, aromatic gum, opium, pistachio nuts and almonds.

Genesis 43:12 Take twice the amount of money with you; and return the money that came back with you in your packs- it could have been an oversight.

Genesis 43:13 Yes, and take your brother too; and get ready; and go again to the man.

Genesis 43:14 May [El Shaddai] give you favor in the man's sight, so that he will release to you your other brother as well as Binyamin. As for me, if I must lose my children, lose them I will."

Genesis 43:15 The men took that gift, and they took twice the money with them, and Binyamin; then they prepared, went down to Egypt and stood before Yosef.

Genesis 43:16 When Yosef saw Binyamin with them, he said to his household manager, "Take the men inside the house, kill the animals and prepare the meat. These men will dine with me at noon."

Genesis 43:17 The man did as Yosef ordered and brought the men into Yosef's house.

Genesis 43:18 Upon being ushered inside Yosef's house, the men became fearful. They said, "It's because of the money that was returned in our packs the first time that we have been brought inside- so that he can use it as an excuse to attack us, take us as slaves and seize our donkeys too."

Genesis 43:19 So they approached the manager of Yosef's household and spoke to him at the entrance of the house:

Genesis 43:20 "Please, my lord, the first time we indeed came down to buy food;

Genesis 43:21 but when we got to camp, we opened our packs, and there inside our packs was each man's money, the full amount. We have brought it back with us;

Genesis 43:22 moreover, we have brought down other money to buy food. We have no idea who put our money in our packs."

Genesis 43:23 "Stop worrying," he replied, "don't be afraid. Your God and the God of your father put treasure in your packs. As for your money- I was the one who received it." Then he brought Shim'on out to them.

Genesis 43:24 The man brought the men into Yosef's house and gave them water, and they washed their feet, and he provided fodder for their donkeys.

Genesis 43:25 Then they got their gift ready for Yosef's arrival at noon, for they had heard that they were going to eat a meal there.

Genesis 43:26 When Yosef arrived home, they went in the house and presented him with the gift they had brought with them, then prostrated themselves before him on the ground.

Genesis 43:27 He asked them how they were and inquired, “Is your father well, the old man of whom you spoke? Is he still alive?”

Genesis 43:28 They answered, “Your servant our father is well; yes, he is still alive,” as they bowed in respect.

Genesis 43:29 He looked up and saw Binyamin his brother, his mother’s son, and said, “Is this your youngest brother, of whom you spoke to me?” and added, “May God be good to you, my son.”

Genesis 43:30 Then Yosef hurried out, because his feelings toward his brother were so strong that he wanted to cry; he went into his bedroom and there he wept.

Genesis 43:31 Then he washed his face and came out, but he controlled himself as he gave the order to serve the meal.

Genesis 43:32 They served him by himself, the brothers by themselves, and the Egyptians included at the meal by themselves-Egyptians don’t eat with Hebrews, because that is abhorrent to them.

Genesis 43:33 So they sat there facing him, the firstborn in the place of honor, the youngest in last place; and the men expressed their amazement to each other.

Genesis 43:34 Each was given his serving there in front of him, but Binyamin’s portion was five times as large as any of theirs. So they drank and enjoyed themselves with him.

Genesis 44:1 Then he ordered the manager of his household, “Fill the men’s packs with food, as much as they can carry, and put each man’s money just inside his pack.

Genesis 44:2 And put my goblet, the silver one, just inside the pack of the youngest, along with his grain money.” He did what Yosef told him to do.

Genesis 44:3 At daybreak the men were sent off with their donkeys;

Genesis 44:4 but before they were far from the city Yosef said to his manager, “Up, go after the men; and when you overtake them, say to them, ‘Why have you repaid good with evil?

Genesis 44:5 Isn’t this the goblet my lord drinks from, indeed the one he uses for divination? What you have done is evil!’“

Genesis 44:6 So he caught up with them and said these words to them.

Genesis 44:7 They replied, “Why does my lord speak this way? Heaven forbid that we should do such a thing!

Genesis 44:8 Why, the money we found inside our packs we brought back to you from the land of Kena'an! So how would we steal silver or gold from your lord's house?

Genesis 44:9 Whichever one of us the goblet is found with, let him be put to death- and the rest of us will be my lord's slaves!"

Genesis 44:10 He replied, "Fine; let it be as you have said: whichever one it is found with will be my slave. But the rest of you will be blameless."

Genesis 44:11 Then each hurried to put his pack down on the ground, and each one opened his pack.

Genesis 44:12 He searched, starting with the oldest and ending with the youngest; and the goblet was found in the pack belonging to Binyamin.

Genesis 44:13 At this, they tore their clothes from grief. Then each man loaded up his donkey and returned to the city.

Genesis 44:14 Y'hudah and his brothers arrived at Yosef's house. He was still there, and they fell down before him on the ground.

Genesis 44:15 Yosef said to them, "How could you do such a thing? Don't you know that a man such as myself can learn the truth by divination?"

Genesis 44:16 Y'hudah said, "There's nothing we can say to my lord! How can we speak? There's no way we can clear ourselves! God has revealed your servants' guilt; so here we are, my lord's slaves- both we and also the one in whose possession the cup was found."

Genesis 44:17 But he replied, "Heaven forbid that I should act in such a way. The man in whose possession the goblet was found will be my slave; but as for you, go in peace to your father."

Genesis 44:18 Then Y'hudah approached Yosef and said, "Please, my lord! Let your servant say something to you privately; and don't be angry with your servant, for you are like Pharaoh himself.

Genesis 44:19 My lord asked his servants, 'Do you have a father? or a brother?'

Genesis 44:20 We answered my lord, 'We have a father who is an old man, and a child of his old age, a little one whose brother is dead; so that of his mother's children he alone is left; and his father loves him.'

Genesis 44:21 But you said to your servants, 'Bring him down to me, so that I can see him.'

Genesis 44:22 We answered my lord, 'The boy can't leave his father; if he were to leave his father, his father would die.'

Genesis 44:23 You said to your servants, 'You will not see my face again unless your brother is with you.'

Genesis 44:24 We went up to your servant my father and told him what my lord had said;

Genesis 44:25 but when our father said, ‘Go again, and buy us some food,’

Genesis 44:26 we answered, ‘We can’t go down. Only if our youngest brother is with us will we go down, because we can’t see the man’s face unless our youngest brother is with us.’

Genesis 44:27 Then your servant my father said to us, ‘You know that my wife bore me two sons:

Genesis 44:28 the one went out from me, and I said, “Surely he has been torn to pieces,” and I haven’t seen him since.

Genesis 44:29 Now if you take this one away from me too, and something happens to him, you will bring my gray hair down to Sh’ol with grief.’

Genesis 44:30 So now if I go to your servant my father, and the boy isn’t with us- seeing how his heart is bound up with the boy’s heart-

Genesis 44:31 when he sees that the boy isn’t with us, he will die; and your servants will bring the gray hair of your servant our father down to Sh’ol with grief.

Genesis 44:32 For your servant himself guaranteed his safety; I said, ‘If I fail to bring him to you, then I will bear the blame before my father forever.’

Genesis 44:33 Therefore, I beg you, let your servant stay as a slave to my lord instead of the boy, and let the boy go up with his brothers.

Genesis 44:34 For how can I go up to my father if the boy isn’t with me? I couldn’t bear to see my father so overwhelmed by anguish.”

Genesis 45:1 At last Yosef could no longer control his feelings in front of his attendants and cried, “Get everybody away from me!” So no one else was with him when Yosef revealed to his brothers who he was.

Genesis 45:2 He wept aloud, and the Egyptians heard, and Pharaoh’s household heard.

Genesis 45:3 Yosef said to his brothers, “I am Yosef! Is it true that my father is still alive?” His brothers couldn’t answer him, they were so dumbfounded at seeing him.

Genesis 45:4 Yosef said to his brothers, “Please! Come closer.” And they came closer. He said, “I am Yosef, your brother, whom you sold into Egypt.

Genesis 45:5 But don’t be sad that you sold me into slavery here or angry at yourselves, because it was God who sent me ahead of you to preserve life.

Genesis 45:6 The famine has been over the land for the last two years, and for yet another five years there will be neither plowing nor harvest.

Genesis 45:7 God sent me ahead of you to ensure that you will have descendants on earth and to save your lives in a great deliverance.

Genesis 45:8 So it was not you who sent me here, but God; and he has made me a father to Pharaoh, lord of all his household and ruler over the whole land of Egypt.

Genesis 45:9 Hurry, go up to my father, and tell him, ‘Here is what your son Yosef says: “God has made me lord of all Egypt! Come down to me, don’t delay!

Genesis 45:10 You will live in the land of Goshen and be near me- you, your children, your grandchildren, flocks, herds, everything you own.

Genesis 45:11 I will provide for you there, so that you won’t become poverty-stricken, you, your household and all that you have; because five years of famine are yet to come.”‘

Genesis 45:12 Here! Your own eyes see, and the eyes of my brother Binyamin, that it is my own mouth speaking to you.

Genesis 45:13 Tell my father how honored I am in Egypt and everything you have seen, and quickly bring my father down here!”

Genesis 45:14 Then he embraced his brother Binyamin and wept, and Binyamin wept on his neck,

Genesis 45:15 and he kissed all his brothers and wept on them. After that, his brothers talked with him.

Genesis 45:16 The report of this reached Pharaoh’s house: “Yosef’s brothers have come”; and Pharaoh and his servants were pleased.

Genesis 45:17 Pharaoh said to Yosef, “Tell your brothers, ‘Here is what you are to do. Load up your animals, go to the land of Kena’an,

Genesis 45:18 take your father and your families, and come back to me. I will give you good property in Egypt, and you will eat the fat of the land.

Genesis 45:19 “‘Moreover- and this is an order- do this: take wagons from the land of Egypt to carry your little ones and your wives, and bring your father, and come.

Genesis 45:20 Don’t worry about your stuff, because everything good in the land of Egypt is yours.’“

Genesis 45:21 The sons of Isra’el acted accordingly; and Yosef gave them wagons, as Pharaoh had ordered, and gave them provisions for their journey.

Genesis 45:22 To each of them he gave a set of new clothes; but to Binyamin he gave seven-and-a-half pounds of silver and five sets of new clothes.

Genesis 45:23 Likewise, to his father he sent ten donkeys loaded with the finest goods Egypt produced, as well as ten female donkeys loaded with grain, bread and food for his father to eat on the return journey.

Genesis 45:24 Thus he sent his brothers on their way, and they left; he said to them, “Don’t quarrel among yourselves while you’re traveling!”

Genesis 45:25 So they went up out of Egypt, entered the land of Kena’an and came to Ya’akov their father.

Genesis 45:26 They told him, “Yosef is still alive! He is ruler over the whole land of Egypt!” He was stunned at the news; he couldn’t believe them.

Genesis 45:27 So they reported to him everything Yosef had said to them; but it was only when he saw the wagons which Yosef had sent to carry him that the spirit of Ya’akov their father began to revive.

Genesis 45:28 Isra’el said, “Enough! My son Yosef is still alive! I must go and see him before I die.”

Genesis 46:1 Isra’el took everything he owned with him on his journey. He arrived at Be’er-Sheva and offered sacrifices to the God of his father Yitz’chak.

Genesis 46:2 In a vision at night God called to Isra’el, “Ya’akov! Ya’akov!” He answered, “Here I am.”

Genesis 46:3 He said, “I am God, the God of your father. Don’t be afraid to go down to Egypt. It is there that I will make you into a great nation.

Genesis 46:4 Not only will I go down with you to Egypt; but I will also bring you back here again, after Yosef has closed your eyes.”

Genesis 46:5 So Ya’akov left Be’er-Sheva; the sons of Isra’el brought Ya’akov their father, their little ones and their wives in the wagons Pharaoh had sent to carry them.

Genesis 46:6 They took their cattle and their possessions which they had acquired in the land of Kena’an and arrived in Egypt, Ya’akov and all his descendants with him-

Genesis 46:7 his sons, grandsons, daughters, granddaughters and all his descendants he brought with him into Egypt.

Genesis 46:8 These are the names of Isra’el’s children who came into Egypt, Ya’akov and his sons: Re’uven Ya’akov’s firstborn;

Genesis 46:9 and the sons of Re’uven- Hanokh, Pallu, Hetzron and Karmi.

Genesis 46:10 The sons of Shim’on: Y’mu’el, Yamin, Ohad, Yakhin, Tzochar and Sha’ul the son of a Kena’ani woman.

Genesis 46:11 The sons of Levi: Gershon, K’hat and M’rari.

Genesis 46:12 The sons of Y’hudah: ‘Er, Onan, Shelah, Peretz and Zerach; but ‘Er and Onan died in the land of Kena’an. The sons of Peretz were Hetzron and Hamul.

Genesis 46:13 The sons of Yissakhar: Tola, Puvah, Yov and Shimron.

Genesis 46:14 The sons of Z’vulun: Sered, Elon and Yachle’el.

Genesis 46:15 These were the children of Le’ah whom she bore to Ya’akov in Paddan-Aram, with his daughter Dinah. In sum, his sons and daughters numbered thirty-three.

Genesis 46:16 The sons of Gad: Tzifyon, Haggi, Shuni, Etzbon, ‘Eri, Arodi and Ar’eli.

Genesis 46:17 The children of Asher: Yimnah, Yishvah, Yishvi, B’ri’ah, and their sister Serach. The sons of B’ri’ah were Hever and Malki’el.

Genesis 46:18 These were the children of Zilpah, whom Lavan gave to Le’ah his daughter; she bore them to Ya’akov- sixteen people.

Genesis 46:19 The sons of Rachel Ya’akov’s wife: Yosef and Binyamin.

Genesis 46:20 To Yosef in the land of Egypt were born M’nasheh and Efrayim, whom Osnat the daughter of Poti-Fera priest of On bore to him.

Genesis 46:21 The sons of Binyamin: Bela, Bekher, Ashbel, Gera, Na’aman, Echi, Rosh, Mupim, Hupim and Ard.

Genesis 46:22 These were the children of Rachel who were born to Ya’akov- in sum, fourteen people.

Genesis 46:23 The sons of Dan: Hushim.

Genesis 46:24 The sons of Naftali: Yachtze’el, Guni, Yetzer and Shillem.

Genesis 46:25 These were the sons of Bilhah, whom Lavan gave to Rachel his daughter; she bore them to Ya’akov- in sum, seven people.

Genesis 46:26 All the people belonging to Ya’akov coming into Egypt, his direct descendants (not counting Ya’akov’s sons’ wives), totaled sixty-six.

Genesis 46:27 The sons of Yosef, born to him in Egypt, were two in number. Thus all the people in Ya’akov’s family who entered Egypt numbered seventy.

Genesis 46:28 Ya’akov sent Y’hudah ahead of him to Yosef, so that the latter might guide him on the road to Goshen; thus they arrived in the land of Goshen.

Genesis 46:29 Yosef prepared his chariot and went up to Goshen to meet Isra’el his father. He presented himself to him, embraced him and wept on his neck for a long time.

Genesis 46:30 Then Isra’el said to Yosef, “Now I can die, because I have seen your face and seen that you are still alive.”

Genesis 46:31 Yosef said to his brothers and his father’s family, “I’m going up to tell Pharaoh. I’ll say to him, ‘My brothers and my father’s family, who were in the land of Kena’an, have come to me.

Genesis 46:32 The men are shepherds and keepers of livestock; they have brought their flocks, their herds and all their possessions.’

Genesis 46:33 Now when Pharaoh summons you and asks, ‘What is your occupation?’

Genesis 46:34 tell him, ‘Your servants have been keepers of livestock from our youth until now, both we and our ancestors.’ This will ensure that you will live in the land of Goshen- for any shepherd is abhorrent to the Egyptians.”

Genesis 47:1 Then Yosef went in and told Pharaoh, “My father and brothers have come from the land of Kena’an with their flocks, livestock and all their possessions; right now they are in the land of Goshen.”

Genesis 47:2 He took five of his brothers and presented them to Pharaoh.

Genesis 47:3 Pharaoh said to his brothers, “What is your occupation?” They answered Pharaoh, “Your servants are shepherds, both we and our ancestors,”

Genesis 47:4 and added, “We have come to live in the land, because in the land of Kena’an there is no place to pasture your servant’s flocks, the famine is so severe there. Therefore, please, let your servants live in the land of Goshen.”

Genesis 47:5 Pharaoh said to Yosef, “Your father and brothers have come to you,

Genesis 47:6 and the land of Egypt lies before you. Have your father and brothers live on the best property in the country- let them live in the land of Goshen. Moreover, if you know that some of them are particularly competent, put them in charge of my livestock.”

Genesis 47:7 Yosef then brought in Ya’akov his father and presented him to Pharaoh, and Ya’akov blessed Pharaoh.

Genesis 47:8 Pharaoh asked Ya’akov, “How old are you?”

Genesis 47:9 and Ya’akov replied, “The time of my stay on earth has been 130 years; they have been few and difficult, fewer than the years my ancestors lived.”

Genesis 47:10 Then Ya’akov blessed Pharaoh and left his presence.

Genesis 47:11 Yosef found a place for his father and brothers and gave them property in the land of Egypt, in the best region of the country, in the land of Ra'amses, as Pharaoh had ordered.

Genesis 47:12 Yosef provided food for his father, his brothers and all his father's household, taking full care of even the youngest.

Genesis 47:13 There was no food anywhere, for the famine was very severe, so that both Egypt and Kena'an grew weak from hunger.

Genesis 47:14 Yosef collected all the money there was in Egypt and Kena'an in exchange for the grain they bought, and put the money in Pharaoh's treasury.

Genesis 47:15 When all the money in Egypt had been spent, and likewise in Kena'an, all the Egyptians approached Yosef and said, "Give us something to eat, even though we have no money; why should we die before your eyes?"

Genesis 47:16 Yosef replied, "Give me your livestock. If you don't have money, I will give you food in exchange for your livestock."

Genesis 47:17 So they brought Yosef their livestock; and Yosef gave them food in exchange for the horses, flocks, cattle and donkeys- all that year he provided them with food in exchange for all their livestock.

Genesis 47:18 When that year was over, they approached Yosef again and said to him, "We won't hide from my lord that all our money is spent, and the herds of livestock belong to my lord. We have nothing left, as my lord can see, but our bodies and our land.

Genesis 47:19 Why should we die before your eyes, both we and our land? Buy us and our land for food, and we and our land will be enslaved to Pharaoh. But also give us seed to plant, so that we can stay alive and not die, and so that the land won't become barren."

Genesis 47:20 So Yosef acquired all the land in Egypt for Pharaoh, as one by one the Egyptians sold their fields, because the famine weighed on them so severely. Thus the land became the property of Pharaoh.

Genesis 47:21 As for the people, he reduced them to serfdom city by city, from one end of Egypt's territory to the other.

Genesis 47:22 Only the priests' land did he not acquire, because the priests were entitled to provisions from Pharaoh, and they ate from what Pharaoh provided them; therefore they did not sell their land.

Genesis 47:23 Then Yosef said to the people, "As of today I have acquired you and your land for Pharaoh. Here is seed for you to sow the land.

Genesis 47:24 When harvest time comes, you are to give twenty percent to Pharaoh; eighty percent will be yours to keep for seed to plant in the fields, as well as for your food and for that of your households and your little ones."

Genesis 47:25 They replied, “You have saved our lives! So if it pleases my lord, we will be Pharaoh’s slaves.”

Genesis 47:26 Yosef made it a law for the country of Egypt, valid to this day, that Pharaoh should have twenty percent. Only the property belonging to the priests did not become Pharaoh’s.

Genesis 47:27 Isra’el lived in the land of Egypt seventeen years. They acquired possessions in it and were productive, and their numbers multiplied greatly.

Genesis 47:28 Ya’akov lived in the land of Egypt seventeen years; thus Ya’akov lived to be 147 years old.

Genesis 47:29 The time came when Isra’el was approaching death; so he called for his son Yosef and said to him, “If you truly love me, please put your hand under my thigh and pledge that, out of consideration for me, you will not bury me in Egypt.

Genesis 47:30 Rather, when I sleep with my fathers, you are to carry me out of Egypt and bury me where they are buried.” He replied, “I will do as you have said.”

Genesis 47:31 He said, “Swear it to me,” and he swore to him. Then Isra’el bowed down at the head of his bed.

Genesis 48:1 Awhile later someone told Yosef that his father was ill. He took with him his two sons, M’nasheh and Efrayim.

Genesis 48:2 Ya’akov was told, “Here comes your son Yosef.” Isra’el gathered his strength and sat up in bed.

Genesis 48:3 Ya’akov said to Yosef, “[El Shaddai] appeared to me at Luz in the land of Kena’an and blessed me,

Genesis 48:4 saying to me, ‘I will make you fruitful and numerous. I will make of you a group of peoples; and I will give this land to your descendants to possess forever.’

Genesis 48:5 Now your two sons, who were born to you in the land of Egypt before I came to you in Egypt, are mine; Efrayim and M’nasheh will be as much mine as Re’uven and Shim’on are.

Genesis 48:6 The children born to you after them will be yours, but for purposes of inheritance they are to be counted with their older brothers.

Genesis 48:7 “Now as for me, when I came from Paddan, Rachel died suddenly, as we were traveling through the land of Kena’an, while we were still some distance from Efrat; so I buried her there on the way to Efrat (also known as Beit-Lechem).”

Genesis 48:8 Then Isra’el noticed Yosef’s sons and asked, “Whose are these?”

Genesis 48:9 Yosef answered his father, “They are my sons, whom God has given me here.” Ya’akov replied, “I want you to bring them here to me, so that I can bless them.”

Genesis 48:10 Now Isra’el’s eyes were dim with age, so that he could not see. Yosef brought his sons near to him, and he kissed them and embraced them.

Genesis 48:11 Isra’el said to Yosef, “I never expected to see even you again, but God has allowed me to see your children too!”

Genesis 48:12 Yosef brought them out from between his legs and prostrated himself on the ground.

Genesis 48:13 Then Yosef took them both, Efrayim in his right hand toward Isra’el’s left hand and M’nasheh in his left hand toward Isra’el’s right hand, and brought them near to him.

Genesis 48:14 But Isra’el put out his right hand and laid it on the head of the younger one, Efrayim, and put his left hand on the head of M’nasheh- he intentionally crossed his hands, even though M’nasheh was the firstborn.

Genesis 48:15 Then he blessed Yosef: “The God in whose presence my fathers Avraham and Yitz’chak lived, the God who has been my own shepherd all my life long to this day,

Genesis 48:16 the angel who has rescued me from all harm, bless these boys. May they remember who I am and what I stand for, and likewise my fathers Avraham and Yitz’chak, who they were and what they stood for. And may they grow into teeming multitudes on the earth.”

Genesis 48:17 When Yosef saw that his father was laying his right hand on Efrayim’s head, it displeased him, and he lifted up his father’s hand to remove it from Efrayim’s head and place it instead on M’nasheh’s head.

Genesis 48:18 Yosef said to his father, “Don’t do it that way, my father; for this one is the firstborn. Put your right hand on his head.”

Genesis 48:19 But his father refused and said, “I know that, my son, I know it. He too will become a people, and he too will be great; nevertheless his younger brother will be greater than he, and his descendants will grow into many nations.”

Genesis 48:20 Then he added this blessing on them that day: “Isra’el will speak of you in their own blessings by saying, ‘May God make you like Efrayim and M’nasheh.’“ Thus he put Efrayim ahead of M’nasheh.

Genesis 48:21 Isra’el then said to Yosef, “You see that I am dying, but God will be with you and will bring you back to the land of your ancestors.

Genesis 48:22 Moreover, I am giving to you a [sh’khem] [[shoulder, ridge, share, city of Sh’khem]] more than to your brothers; I captured it from the Emori with my sword and bow.”

Genesis 49:1 Then Ya'akov called for his sons and said, "Gather yourselves together, and I will tell you what will happen to you in the [acharit-hayamim].

Genesis 49:2 Assemble yourselves and listen, sons of Ya'akov; pay attention to Isra'el your father.

Genesis 49:3 "Re'uven, you are my firstborn, my strength, the firstfruits of my manhood.

Genesis 49:4 Though superior in vigor and power you are unstable as water, so your superiority will end, because you climbed into your father's bed and defiled it- he climbed onto my concubine's couch!

Genesis 49:5 "Shim'on and Levi are brothers, related by weapons of violence.

Genesis 49:6 Let me not enter their council, let my honor not be connected with their people; for in their anger they killed men, and at their whim they maimed cattle.

Genesis 49:7 Cursed be their anger, for it has been fierce; their fury, for it has been cruel. I will divide them in Ya'akov and scatter them in Isra'el.

Genesis 49:8 "Y'hudah, your brothers will acknowledge you, your hand will be on the neck of your enemies, your father's sons will bow down before you.

Genesis 49:9 Y'hudah is a lion's cub; my son, you stand over the prey. He crouches down and stretches like a lion; like a lioness, who dares to provoke him?

Genesis 49:10 The scepter will not pass from Y'hudah, nor the ruler's staff from between his legs, until he comes to whom [[obedience]] belongs;* and it is he whom the peoples will obey.

Genesis 49:11 Tying his donkey to the vine, his donkey's colt to the choice grapevine, he washes his clothes in wine, his robes in the blood of grapes.

Genesis 49:12 His eyes will be darker than wine, his teeth whiter than milk.

Genesis 49:13 "Z'vulun will live at the seashore, with ships anchoring along his coast and his border at Tzidon.

Genesis 49:14 "Yissakhar is a strong donkey lying down in the sheep sheds.

Genesis 49:15 On seeing how good is settled life and how pleasant the country, he will bend his back to the burden, and submit to forced labor.

Genesis 49:16 "Dan will judge his people as one of the tribes of Isra'el.

Genesis 49:17 Dan will be a viper on the road, a horned snake in the path that bites the horse’s heels so its rider falls off backward.

Genesis 49:18 I wait for your deliverance, ADONAI.

Genesis 49:19 “Gad [[troop]]- a troop will troop on him, but he will troop on their heel.

Genesis 49:20 “Asher’s food is rich- he will provide food fit for a king.

Genesis 49:21 “Naftali is a doe set free that bears beautiful fawns.*

Genesis 49:22 “Yosef is a fruitful plant, a fruitful plant by a spring, with branches climbing over the wall.

Genesis 49:23 The archers attacked him fiercely, shooting at him and pressing him hard;

Genesis 49:24 but his bow remained taut; and his arms were made nimble by the hands of the Mighty One of Ya’akov, from there, from the Shepherd, the Stone of Isra’el,

Genesis 49:25 by the God of your father, who will help you, by [El Shaddai], who will bless you with blessings from heaven above, blessings from the deep, lying below, blessings from the breasts and the womb.

Genesis 49:26 The blessings of your father are more powerful than the blessings of my parents, extending to the farthest of the everlasting hills; they will be on the head of Yosef, on the brow of the prince among his brothers.]

Genesis 49:27 “Binyamin is a ravenous wolf, in the morning devouring the prey, in the evening still dividing the spoil.”

Genesis 49:28 All these are the twelve tribes of Isra’el, and this is how their father spoke to them and blessed them, giving each his own individual blessing.

Genesis 49:29 Then he charged them as follows: “I am to be gathered to my people. Bury me with my ancestors in the cave that is in the field of ‘Efron the Hitti,

Genesis 49:30 the cave in the field of Makhpelah, by Mamre, in the land of Kena’an, which Avraham bought together with the field from ‘Efron the Hitti as a burial-place belonging to him-

Genesis 49:31 there they buried Avraham and his wife Sarah, there they buried Yitz’chak and his wife Rivkah, and there I buried Le’ah-

Genesis 49:32 the field and the cave in it, which was purchased from the sons of Het.”

Genesis 49:33 When Ya’akov had finished charging his sons, he drew his legs up into the bed, breathed his last and was gathered to his people.

Genesis 50:1 Yosef fell on his father’s face, wept over him and kissed him.

Genesis 50:2 Then Yosef ordered the physicians in his service to embalm his father. So the physicians embalmed Isra'el.

Genesis 50:3 Forty days were spent at this, the normal amount of time for embalming. Then the Egyptians mourned for him seventy days.

Genesis 50:4 When the period of mourning was over, Yosef addressed to the household of Pharaoh: "I would like to ask a favor. Tell Pharaoh,

Genesis 50:5 'My father had me swear an oath. He said, "I am going to die. You are to bury me in my grave, which I dug for myself in the land of Kena'an." Therefore, I beg you, let me go up and bury my father; I will return.'"

Genesis 50:6 Pharaoh responded, "Go up and bury your father, as he made you swear."

Genesis 50:7 So Yosef went up to bury his father. With him went all Pharaoh's servants, the leaders of his household and the leaders of the land of Egypt,

Genesis 50:8 along with the entire household of Yosef, his brothers and his father's household; only their little ones, their flocks and their cattle did they leave in the land of Goshen.

Genesis 50:9 Moreover, there went up with him both chariots and horsemen- it was a very large caravan.

Genesis 50:10 When they arrived at the threshing-floor in Atad, beyond the Yarden, they raised a loud and bitter lamentation, mourning for his father seven days.

Genesis 50:11 When the local inhabitants, the Kena'ani, saw the mourning on the floor of Atad they said, "How bitterly the Egyptians are mourning!" This is why the place was given the name Avel-Mitzrayim [[mourning of Egypt]], there beyond the Yarden.

Genesis 50:12 His sons did to him as he had ordered them to do-

Genesis 50:13 they carried him into the land of Kena'an and buried him in the cave in the field of Makhpelah, which Avraham had bought, along with the field, as a burial-place belonging to him, from 'Efron the Hitti, by Mamre.

Genesis 50:14 Then, after burying his father, Yosef returned to Egypt, he, his brothers and all who had gone up with him to bury his father.

Genesis 50:15 Realizing that their father was dead, Yosef's brothers said, "Yosef may hate us now and pay us back in full for all the suffering we caused him."

Genesis 50:16 So they sent a message to Yosef which said, "Your father gave this order before he died:

Genesis 50:17 ‘Say to Yosef, “I beg you now, please forgive your brothers’ crime and wickedness in doing you harm.”‘ So now, we beg of you, forgive the crime of the servants of the God of your father.” Yosef wept when they spoke to him;

Genesis 50:18 and his brothers too came, prostrated themselves before him and said, “Here, we are your slaves.”

Genesis 50:19 But Yosef said to them, “Don’t be afraid! Am I in the place of God?

Genesis 50:20 You meant to do me harm, but God meant it for good- so that it would come about as it is today, with many people’s lives being saved.

Genesis 50:21 So don’t be afraid- I will provide for you and your little ones.” In this way he comforted them, speaking kindly to them.

Genesis 50:22 Yosef continued living in Egypt, he and his father’s household. Yosef lived 110 years.[(Maftir)]

Genesis 50:23 Yosef lived to see Efrayim’s great-grandchildren, and the children of M’nasheh’s son Makhir were born on Yosef’s knees.

Genesis 50:24 Yosef said to his brothers, “I am dying. But God will surely remember you and bring you up out of this land to the land which he swore to Avraham, Yitz’chak and Ya’akov.”

Genesis 50:25 Then Yosef took an oath from the sons of Isra’el: “God will surely remember you, and you are to carry my bones up from here.”

Genesis 50:26 So Yosef died at the age of 110, and they embalmed him and put him in a coffin in Egypt.

Exodus

1:1 These are the names of the sons of Isra’el who came into Egypt with Ya’akov; each man came with his household:

Exodus 1:2 Re’uven, Shim’on, Levi, Y’hudah,

Exodus 1:3 Yissakhar, Z’vulun, Binyamin,

Exodus 1:4 Dan, Naftali, Gad and Asher.

Exodus 1:5 All told, there were seventy descendants of Ya’akov; Yosef was already in Egypt.

Exodus 1:6 Yosef died, as did all his brothers and all that generation.

Exodus 1:7 The descendants of Isra’el were fruitful, increased abundantly, multiplied and grew very powerful; the land became filled with them.

Exodus 1:8 Now there arose a new king over Egypt. He knew nothing about Yosef

Exodus 1:9 but said to his people, “Look, the descendants of Isra’el have become a people too numerous and powerful for us.

Exodus 1:10 Come, let’s use wisdom in dealing with them. Otherwise, they’ll continue to multiply; and in the event of war they might ally themselves with our enemies, fight against us and leave the land altogether.”

Exodus 1:11 So they put slavemasters over them to oppress them with forced labor, and they built for Pharaoh the storage cities of Pitom and Ra’amses.

Exodus 1:12 But the more the Egyptians oppressed them, the more they multiplied and expanded, until the Egyptians came to dread the people of Isra’el

Exodus 1:13 and worked them relentlessly,

Exodus 1:14 making their lives bitter with hard labor- digging clay, making bricks, all kinds of field work; and in all this toil they were shown no mercy.

Exodus 1:15 Moreover, the king of Egypt spoke to the Hebrew midwives, one of whom was called Shifrah and the other Pu’ah.

Exodus 1:16 “When you attend the Hebrew women and see them giving birth,” he said, “if it’s a boy, kill him; but if it’s a girl, let her live.”

Exodus 1:17 However, the midwives were God-fearing women, so they didn’t do as the king of Egypt ordered but let the boys live.

Exodus 1:18 The king of Egypt summoned the midwives and demanded of them, “Why have you done this and let the boys live?”

Exodus 1:19 The midwives answered Pharaoh, “It’s because the Hebrew women aren’t like the Egyptian women- they go into labor and give birth before the midwife arrives.”

Exodus 1:20 Therefore God prospered the midwives, and the people continued to multiply and grow very powerful.

Exodus 1:21 Indeed, because the midwives feared God, he made them founders of families.

Exodus 1:22 Then Pharaoh gave this order to all his people: “Every boy that is born, throw in the river; but let all the girls live.”

Exodus 2:1 A man from the family of Levi took a woman also descended from Levi as his wife.

Exodus 2:2 When she conceived and had a son, upon seeing what a fine child he was, she hid him for three months.

Exodus 2:3 When she could no longer hide him, she took a papyrus basket, coated it with clay and tar, put the child in it and placed it among the reeds on the riverbank.

Exodus 2:4 His sister stood at a distance to see what would happen to him.

Exodus 2:5 The daughter of Pharaoh came down to bathe in the river while her maids-in-attendance walked along the riverside. Spotting the basket among the reeds, she sent her slave-girl to get it.

Exodus 2:6 She opened it and looked inside, and there in front of her was a crying baby boy! Moved with pity, she said, “This must be one of the Hebrews’ children.”

Exodus 2:7 At this point, his sister said to Pharaoh’s daughter, “Would you like me to go and find you one of the Hebrew women to nurse the baby for you?”

Exodus 2:8 Pharaoh’s daughter answered, “Yes, go.” So the girl went and called the baby’s own mother.

Exodus 2:9 Pharaoh’s daughter told her, “Take this child away, and nurse it for me, and I will pay you for doing it.” So the woman took the child and nursed it.

Exodus 2:10 Then, when the child had grown some, she brought him to Pharaoh’s daughter; and she began to raise him as her son. She called him Moshe [[pull out]], explaining, “Because I pulled him out of the water.”

Exodus 2:11 One day, when Moshe was a grown man, he went out to visit his kinsmen; and he watched them struggling at forced labor. He saw an Egyptian strike a Hebrew, one of his kinsmen.

Exodus 2:12 He looked this way and that; and when he saw that no one was around, he killed the Egyptian and hid his body in the sand.

Exodus 2:13 The next day, he went out and saw two Hebrew men fighting with each other. To the one in the wrong he said, “Why are you hitting your companion?”

Exodus 2:14 He retorted, “Who appointed you ruler and judge over us? Do you intend to kill me the way you killed the Egyptian?” Moshe became frightened. “Clearly,” he thought, “the matter has become known.”

Exodus 2:15 When Pharaoh heard of it, he tried to have Moshe put to death. But Moshe fled from Pharaoh to live in the land of Midyan. One day, as he was sitting by a well,

Exodus 2:16 the seven daughters of the priest of Midyan came to draw water. They had filled the troughs to water their father’s sheep,

Exodus 2:17 when the shepherds came and tried to drive them away. But Moshe got up and defended them; then he watered their sheep.

Exodus 2:18 When they came to Re’u’el their father, he said, “How come you’re back so soon today?”

Exodus 2:19 They answered, “An Egyptian rescued us from the shepherds; more than that, he drew water for us and watered the sheep.”

Exodus 2:20 He asked his daughters, “Where is he? Why did you leave the man there? Invite him to have something to eat.”

Exodus 2:21 Moshe was glad to stay on with the man, and he gave Moshe his daughter Tzipporah in marriage.

Exodus 2:22 She gave birth to a son, and he named him Gershom [[foreigner there]], for he said, “I have been a foreigner in a foreign land.”

Exodus 2:23 Sometime during those many years the king of Egypt died, but the people of Isra’el still groaned under the yoke of slavery, and they cried out, and their cry for rescue from slavery came up to God.

Exodus 2:24 God heard their groaning, and God remembered his covenant with Avraham, Yitz’chak and Ya’akov.

Exodus 2:25 God saw the people of Isra’el, and God acknowledged them.

Exodus 3:1 Now Moshe was tending the sheep of Yitro his father-in-law, the priest of Midyan. Leading the flock to the far side of the desert, he came to the mountain of God, to Horev.

Exodus 3:2 The angel of ADONAI appeared to him in a fire blazing from the middle of a bush. He looked and saw that although the bush was flaming with fire, yet the bush was not being burned up.

Exodus 3:3 Moshe said, “I’m going to go over and see this amazing sight and find out why the bush isn’t being burned up.”

Exodus 3:4 When ADONAI saw that he had gone over to see, God called to him from the middle of the bush, “Moshe! Moshe!” He answered, “Here I am.”

Exodus 3:5 He said, “Don’t come any closer! Take your sandals off your feet, because the place where you are standing is holy ground.

Exodus 3:6 I am the God of your father,” he continued, “the God of Avraham, the God of Yitz’chak and the God of Ya’akov.” Moshe covered his face, because he was afraid to look at God.

Exodus 3:7 ADONAI said, “I have seen how my people are being oppressed in Egypt and heard their cry for release from their slavemasters, because I know their pain.

Exodus 3:8 I have come down to rescue them from the Egyptians and to bring them up out of that country to a good and spacious land, a land flowing with milk and honey, the place of the Kena’ani, Hitti, Emori, P’rizi, Hivi and Y’vusi.

Exodus 3:9 Yes, the cry of the people of Isra’el has come to me, and I have seen how terribly the Egyptians oppress them.

Exodus 3:10 Therefore, now, come; and I will send you to Pharaoh; so that you can lead my people, the descendants of Isra’el, out of Egypt.”

Exodus 3:11 Moshe said to God, “Who am I, that I should go to Pharaoh and lead the people of Isra’el out of Egypt?”

Exodus 3:12 He replied, “I will surely be with you. Your sign that I have sent you will be that when you have led the people out of Egypt, you will worship God on this mountain.”

Exodus 3:13 Moshe said to God, “Look, when I appear before the people of Isra’el and say to them, ‘The God of your ancestors has sent me to you’; and they ask me, ‘What is his name?’ what am I to tell them?”

Exodus 3:14 God said to Moshe, “[Ehyeh] [Asher] [Ehyeh] [[I am/will be what I am/will be]],” and added, “Here is what to say to the people of Isra’el: ‘[Ehyeh] [[I Am [or] I Will Be]] has sent me to you.’“

Exodus 3:15 God said further to Moshe, “Say this to the people of Isra’el: ‘[Yud-Heh-Vav-Heh] [[ADONAI]], the God of your fathers, the God of Avraham, the God of Yitz’chak and the God of Ya’akov, has sent me to you.’ This is my name forever; this is how I am to be remembered generation after generation.

Exodus 3:16 Go, gather the leaders of Isra’el together, and say to them, ‘ADONAI, the God of your fathers, the God of Avraham, Yitz’chak and Ya’akov, has appeared to me and said, “I have been paying close attention to you and have seen what is being done to you in Egypt;

Exodus 3:17 and I have said that I will lead you up out of the misery of Egypt to the land of the Kena’ani, Hitti, Emori, P’rizi, Hivi and Y’vusi, to a land flowing with milk and honey.”‘

Exodus 3:18 They will heed what you say. Then you will come, you and the leaders of Isra’el, before the king of Egypt; and you will tell him, ‘ADONAI, the God of the Hebrews, has met with us. Now, please, let us go three days’ journey into the desert; so that we can sacrifice to ADONAI our God.’

Exodus 3:19 I know that the king of Egypt will not let you leave unless he is forced to do so.

Exodus 3:20 But I will reach out my hand and strike Egypt with all my wonders that I will do there. After that, he will let you go.

Exodus 3:21 Moreover, I will make the Egyptians so well-disposed toward this people that when you go, you won’t go empty-handed.

Exodus 3:22 Rather, all the women will ask their neighbors and house guests for silver and gold jewelry and clothing, with which you will dress your own sons and daughters. In this way you will plunder the Egyptians.”

Exodus 4:1 Moshe replied, “But I’m certain they won’t believe me, and they won’t listen to what I say, because they’ll say, ‘ADONAI did not appear to you.’“

Exodus 4:2 ADONAI answered him, “What is that in your hand?” and he said, “A staff.”

Exodus 4:3 He said, “Throw it on the ground!” and he threw it on the ground. It turned into a snake, and Moshe recoiled from it.

Exodus 4:4 Then ADONAI said to Moshe, “Put your hand out and take it by the tail.” He reached out with his hand and took hold of it, and it became a staff in his hand.

Exodus 4:5 “This is so that they will believe that ADONAI, the God of their fathers, the God of Avraham, the God of Yitz’chak and the God of Ya’akov, has appeared to you!”

Exodus 4:6 Furthermore ADONAI said to him, “Now put your hand inside your coat.” He put his hand in his coat; and when he took it out his hand was leprous, as white as snow.

Exodus 4:7 Then God said, “Now put your hand back in your coat.” He put his hand back in his coat; and when he took it out, it was as healthy as the rest of his body.

Exodus 4:8 “If they won’t believe you or heed the evidence of the first sign, they will be convinced by the second.

Exodus 4:9 But if they aren’t persuaded even by both these signs and still won’t listen to what you say, then take some water from the river, and pour it on the ground. The water you take from the river will turn into blood on the dry land.”

Exodus 4:10 Moshe said to ADONAI, “Oh, [Adonai], I’m a terrible speaker. I always have been, and I’m no better now, even after you’ve spoken to your servant! My words come slowly, my tongue moves slowly.”

Exodus 4:11 ADONAI answered him, “Who gives a person a mouth? Who makes a person dumb or deaf, keen-sighted or blind? Isn’t it I, ADONAI?

Exodus 4:12 Now, therefore, go; and I will be with your mouth and will teach you what to say.”

Exodus 4:13 But he replied, “Please, Lord, send someone else-anyone you want!”

Exodus 4:14 At this, ADONAI’s anger blazed up against Moshe; he said, “Don’t you have a brother, Aharon the [Levi]? I know that he’s a good speaker. In fact, here he is now, coming out to meet you; and he’ll be happy to see you.

Exodus 4:15 You will speak to him and put the words in his mouth; and I will be with your mouth and his, teaching you both what to do.

Exodus 4:16 Thus he will be your spokesman to the people, in effect; for you, he will be a mouth; and for him, you will be like God.

Exodus 4:17 Now take this staff in your hand, because you need it to perform the signs.”

Exodus 4:18 Moshe left, returned to Yitro his father-in-law and said to him, “I beg you to let me go and return to my kinsmen in Egypt, to see if they are still alive.” Yitro said to Moshe, “Go in peace.”

Exodus 4:19 ADONAI said to Moshe in Midyan, “Go on back to Egypt, because all the men who wanted to kill you are dead.”

Exodus 4:20 So Moshe took his wife and sons, put them on a donkey, and started out for Egypt. Moshe took God’s staff in his hand.

Exodus 4:21 ADONAI said to Moshe, “When you get back to Egypt, make sure that you do before Pharaoh every one of the wonders I have enabled you to do. Nevertheless, I am going to make him hardhearted, and he will refuse to let the people go.

Exodus 4:22 Then you are to tell Pharaoh: ‘ADONAI says, “Isra’el is my firstborn son.

Exodus 4:23 I have told you to let my son go in order to worship me, but you have refused to let him go. Well, then, I will kill your firstborn son!”“

Exodus 4:24 At a lodging-place on the way, ADONAI met Moshe and would have killed him,

Exodus 4:25 had not Tzipporah taken a flintstone and cut off the foreskin of her son. She threw it at his feet, saying, “What a bloody bridegroom you are for me!”

Exodus 4:26 But then, God let Moshe be. She added, “A bloody bridegroom because of the circumcision!”

Exodus 4:27 ADONAI said to Aharon, “Go into the desert to meet Moshe.” He went, met him at the mountain of God and kissed him.

Exodus 4:28 Moshe told him everything ADONAI had said in sending him, including all the signs he had ordered him to perform.

Exodus 4:29 Then Moshe and Aharon went and gathered together all the leaders of the people of Isra’el.

Exodus 4:30 Aharon said everything ADONAI had told Moshe, who then performed the signs for the people to see.

Exodus 4:31 The people believed; when they heard that ADONAI had remembered the people of Isra’el and seen how they were oppressed, they bowed their heads and worshipped. [(vii)]

Exodus 5:1 After that, Moshe and Aharon came and said to Pharaoh, “Here is what ADONAI, the God of Isra’el, says: ‘Let my people go, so that they can celebrate a festival in the desert to honor me.’“

Exodus 5:2 But Pharaoh replied, “Who is ADONAI, that I should obey when he says to let Isra’el go? I don’t know ADONAI, and I also won’t let Isra’el go.”

Exodus 5:3 They said, “The God of the Hebrews has met with us. Please let us go three days’ journey into the desert, so that we can sacrifice to ADONAI our God. Otherwise, he may strike us with a plague or with the sword.”

Exodus 5:4 The king of Egypt answered them, “Moshe and Aharon, what do you mean by taking the people away from their work? Get back to your labor!

Exodus 5:5 Look!” Pharaoh added, “the population of the land has grown, yet you are trying to have them stop working!”

Exodus 5:6 That same day Pharaoh ordered the slavemasters and the people’s foremen,

Exodus 5:7 “You are no longer to provide straw for the bricks the people are making, as you did before. Let them go and gather straw for themselves.

Exodus 5:8 But you will require them to produce the same quantity of bricks as before, don’t reduce it, because they’re lazing around. This is why they’re crying, ‘Let us go and sacrifice to our God.’

Exodus 5:9 Give these people harder work to do. That will keep them too busy to pay attention to speeches full of lies.”

Exodus 5:10 The people’s slavemasters went out, their foremen too, and said to the people, “Here is what Pharaoh says: ‘I will no longer give you straw.

Exodus 5:11 You go, yourselves, and get straw wherever you can find it. But your output is not to be reduced.’“

Exodus 5:12 So the people were dispersed throughout all the land of Egypt to gather stubble for straw.

Exodus 5:13 The slavemasters kept pressing them. “Keep working! Make your daily quota, just as when straw was provided.”

Exodus 5:14 The foremen of the people of Isra’el, whom Pharaoh’s slavemasters had appointed to be over them, were flogged and asked, “Why haven’t you fulfilled your quota of bricks yesterday and today, as you did formerly?”

Exodus 5:15 Then the foremen of the people of Isra’el came and complained to Pharaoh: “Why are you treating your servants this way?

Exodus 5:16 No straw is given to your servants, yet they keep telling us to make bricks. And now your servants are being flogged, but the fault lies with your own people.”

Exodus 5:17 “Lazy!” he retorted, “You’re just lazy! That’s why you say, ‘Let us go and sacrifice to ADONAI.’

Exodus 5:18 Get going now, and get back to work! No straw will be given to you, and you will still deliver the full amount of bricks.”

Exodus 5:19 When they said, “You are not to reduce your daily production quota of bricks,” the foremen of the people of Isra’el could see that they were in deep trouble.

Exodus 5:20 As they were leaving Pharaoh, they encountered Moshe and Aharon standing by the road;

Exodus 5:21 and they said to them, “May ADONAI look at you and judge accordingly, because you have made us utterly abhorrent in the view of Pharaoh and his servants, and you have put a sword in their hands to kill us!”

Exodus 5:22 Moshe returned to ADONAI and said, “ADONAI, why have you treated this people so terribly? What has been the value of sending me?

Exodus 5:23 For ever since I came to Pharaoh to speak in your name, he has dealt terribly with this people! And you haven’t rescued your people at all!”

Exodus 6:1 ADONAI said to Moshe, “Now you will see what I am going to do to Pharaoh. With a mighty hand he will send them off; with force he will drive them from the land!”

Exodus 6:2 God spoke to Moshe; he said to him, “I am ADONAI.

Exodus 6:3 I appeared to Avraham, Yitz’chak and Ya’akov as [El Shaddai], although I did not make myself known to them by my name, [Yud-Heh-Vav-Heh] [[ADONAI]].

Exodus 6:4 Also with them I established my covenant to give them the land of Kena’an, the land where they wandered about and lived as foreigners.

Exodus 6:5 Moreover, I have heard the groaning of the people of Isra’el, whom the Egyptians are keeping in slavery; and I have remembered my covenant.

Exodus 6:6 “Therefore, say to the people of Isra’el: ‘I am ADONAI. I will free you from the forced labor of the Egyptians, rescue you from their oppression, and redeem you with an outstretched arm and with great judgments.

Exodus 6:7 I will take you as my people, and I will be your God. Then you will know that I am ADONAI your God, who freed you from the forced labor of the Egyptians.

Exodus 6:8 I will bring you into the land which I swore to give to Avraham, Yitz’chak and Ya’akov- I will give it to you as your inheritance. I am ADONAI.”‘

Exodus 6:9 Moshe said this to the people of Isra’el. But they wouldn’t listen to him, because they were so discouraged, and their slavery was so cruel.

Exodus 6:10 ADONAI said to Moshe,

Exodus 6:11 “Go in; and tell Pharaoh, king of Egypt, to let the people of Isra’el leave his land.”

Exodus 6:12 Moshe said to ADONAI, “Look, the people of Isra’el haven’t listened to me; so how will Pharaoh listen to me, poor speaker that I am?”

Exodus 6:13 But ADONAI spoke to Moshe and Aharon and gave them orders concerning both the people of Isra’el and Pharaoh, king of Egypt, to bring the people of Isra’el out of the land of Egypt.

Exodus 6:14 These were the heads of their families: the sons of Re’uven the firstborn of Isra’el were Hanokh, Pallu, Hetzron and Karmi. These were the families of Re’uven.

Exodus 6:15 The sons of Shim’on were Y’mu’el, Yamin, Ohad, Yakhin, Tzochar and Sha’ul the son of a Kena’ani woman. These were the families of Shim’on.

Exodus 6:16 These are the names of the sons of Levi with their descendants: Gershon, K’hat and M’rari. Levi lived to be 137 years old.

Exodus 6:17 The sons of Gershon were Livni and Shim’i, with their families.

Exodus 6:18 The sons of K’hat were ‘Amram, Yitz’har, Hevron and ‘Uzi’el. K’hat lived to be 133 years old.

Exodus 6:19 The sons of M’rari were Machli and Mushi. These were the families of Levi with their descendants.

Exodus 6:20 ‘Amram married Yokheved his father’s sister, and she bore him Aharon and Moshe. ‘Amram lived to be 137 years old.

Exodus 6:21 The sons of Yitz’har were Korach, Nefeg and Zikhri.

Exodus 6:22 The sons of ‘Uzi’el were Misha’el, Eltzafan and Sitri.

Exodus 6:23 Aharon married Elisheva daughter of ‘Amminadav and sister of Nachshon, and she bore him Nadav, Avihu, El’azar and Itamar.

Exodus 6:24 The sons of Korach were Asir, Elkanah and Avi’asaf. These were the Korchi families.

Exodus 6:25 El’azar the son of Aharon married one of the daughters of Puti’el, and she bore him Pinchas. These were the heads of the families of Levi, family by family.

Exodus 6:26 These are the Aharon and Moshe to whom ADONAI said, “Bring the people of Isra’el out of the land of Egypt, division by division,”

Exodus 6:27 and who told Pharaoh king of Egypt, to let the people of Isra’el leave Egypt. These are the same Moshe and Aharon.

Exodus 6:28 On the day when ADONAI spoke to Moshe in the land of Egypt,

Exodus 6:29 he said, “I am ADONAI. Tell Pharaoh, king of Egypt, everything I say to you.”

Exodus 6:30 Moshe answered ADONAI, “Look, I’m such a poor speaker that Pharaoh won’t listen to me.”

Exodus 7:1 But ADONAI said to Moshe, “I have put you in the place of God to Pharaoh, and Aharon your brother will be your prophet.

Exodus 7:2 You are to say everything I order you, and Aharon your brother is to speak to Pharaoh and tell him to let the people of Isra’el leave his land.

Exodus 7:3 But I will make him hardhearted. Even though I will increase my signs and wonders in the land of Egypt,

Exodus 7:4 Pharaoh will not listen to you. Then I will lay my hand on Egypt and bring my armies, my people the sons of Isra’el, out of the land of Egypt with great acts of judgment.

Exodus 7:5 Then, when I stretch out my hand over Egypt and bring the people of Isra’el out from among them, the Egyptians will know that I am [ADONAI.]”

Exodus 7:6 Moshe and Aharon did exactly what ADONAI ordered them to do.

Exodus 7:7 Moshe was eighty years old and Aharon eighty-three when they spoke to Pharaoh.

Exodus 7:8 ADONAI said to Moshe and Aharon,

Exodus 7:9 “When Pharaoh says to you, ‘Perform a miracle,’ tell Aharon to take his staff and throw it down in front of Pharaoh, so that it can become a snake.”

Exodus 7:10 Moshe and Aharon went in to Pharaoh and did this, as ADONAI had ordered- Aharon threw down his staff in front of Pharaoh and his servants, and it turned into a snake.

Exodus 7:11 But Pharaoh in turn called for the sages and sorcerers; and they too, the magicians of Egypt, did the same thing, making use of their secret arts.

Exodus 7:12 Each one threw his staff down, and they turned into snakes. But Aharon’s staff swallowed up theirs.

Exodus 7:13 Nevertheless, Pharaoh was made hardhearted; and he didn’t listen to them, as ADONAI had said would happen.

Exodus 7:14 ADONAI said to Moshe, “Pharaoh is stubborn. He refuses to let the people go.

Exodus 7:15 Go to Pharaoh in the morning when he goes out to the water. Stand on the riverbank to confront him, take in your hand the staff which was turned into a snake,

Exodus 7:16 and say to him, ‘ADONAI, the God of the Hebrews, sent me to you to say: “Let my people go, so that they can worship me in the desert.” But until now you haven’t listened;

Exodus 7:17 so ADONAI says, “This will let you know that I am ADONAI”: I will take the staff in my hand and strike the water in the river, and it will be turned into blood.

Exodus 7:18 The fish in the river will die, the river will stink and the Egyptians won’t want to drink water from the river.’“

Exodus 7:19 ADONAI said to Moshe, “Say to Aharon, ‘Take your staff, reach out your hand over the waters of Egypt, over their rivers, canals, ponds and all their reservoirs, so that they can turn into blood. There will be blood throughout the whole land of Egypt, even in the wooden buckets and stone jars.’“

Exodus 7:20 Moshe and Aharon did exactly what ADONAI had ordered. He raised the staff and, in the sight of Pharaoh and his servants, struck the water in the river; and all the water in the river was turned into blood.

Exodus 7:21 The fish in the river died, and the river stank so badly that the Egyptians couldn’t drink its water. There was blood throughout all the land of Egypt.

Exodus 7:22 But the magicians of Egypt did the same with their secret arts, so that Pharaoh was made hardhearted and didn’t listen to them, as ADONAI had said would happen.

Exodus 7:23 Pharaoh just turned and went back to his palace, without taking any of this to heart.

Exodus 7:24 All the Egyptians dug around the river for water to drink, because they couldn’t drink the river water.

Exodus 7:25 Seven days after ADONAI had struck the river,

Exodus 7:26 ADONAI said to Moshe, “Go in to Pharaoh and say to him, ‘Here is what ADONAI says: “Let my people go, so that they can worship me.

Exodus 7:27 If you refuse to let them go, I will strike all your territory with frogs.

Exodus 7:28 The river will swarm with frogs. They will go up, enter your palace and go into your bedroom, onto your bed. They will enter the houses of your servants and your people and go into your ovens and kneading bowls.

Exodus 7:29 The frogs will climb all over you, your people and your servants.”’“

Exodus 8:1 ADONAI said to Moshe, “Say to Aharon, ‘Reach out your hand with your staff over the rivers, canals and ponds; and cause frogs to come up onto the land of Egypt.’“

Exodus 8:2 Aharon put out his hand over the waters of Egypt, and the frogs came up and covered the land of Egypt.

Exodus 8:3 But the magicians did the same with their secret arts and brought up frogs onto the land of Egypt.

Exodus 8:4 Then Pharaoh summoned Moshe and Aharon and said, “Intercede with ADONAI to take the frogs away from me and my people, and I will let the people go and sacrifice to ADONAI.”

Exodus 8:5 Moshe said to Pharaoh, “Not only that, but you can have the honor of naming the time when I will pray for you, your servants and your people to be rid of the frogs, both yourselves and your homes, and that they stay only in the river.”

Exodus 8:6 He answered, “Tomorrow.” Moshe said, “It will be as you have said, and from this you will learn that ADONAI our God has no equal.

Exodus 8:7 The frogs will leave you and your homes, also your servants and your people; they will stay in the river only.”

Exodus 8:8 Moshe and Aharon left Pharaoh’s presence, and Moshe cried to ADONAI about the frogs he had brought on Pharaoh.

Exodus 8:9 ADONAI did as Moshe had asked- the frogs died in the houses, courtyards and fields;

Exodus 8:10 they gathered them in heaps till the land stank.

Exodus 8:11 But when Pharaoh saw that he had been given some relief, he made himself hardhearted and would not listen to them, just as ADONAI had said would happen.

Exodus 8:12 ADONAI said to Moshe, “Say to Aharon: ‘Reach out with your staff and strike the dust on the ground; it will become lice throughout all the land of Egypt.’“

Exodus 8:13 They did it- Aharon reached out his hand with his staff and struck the dust on the ground, and there were lice on people and animals; all the dust on the ground became lice throughout the whole land of Egypt.

Exodus 8:14 The magicians tried with their secret arts to produce lice, but they couldn’t. There were lice on people and animals.

Exodus 8:15 Then the magicians said to Pharaoh, “This is the finger of God.” But Pharaoh was made hardhearted, so that he didn’t listen to them, just as ADONAI had said would happen.

Exodus 8:16 ADONAI said to Moshe, “Get up early in the morning, stand before Pharaoh when he goes out to the water and say to him, ‘Here is what ADONAI says: “Let my people go, so that they can worship me.

Exodus 8:17 Otherwise, if you won’t let my people go, I will send swarms of insects on you, your servants and your people, and into your houses. The houses of the Egyptians will be full of swarms of insects, and likewise the ground they stand on.

Exodus 8:18 But I will set apart the land of Goshen, where my people live- no swarms of insects will be there- so that you can realize that I am ADONAI, right here in the land.

Exodus 8:19 Yes, I will distinguish between my people and your people, and this sign will happen by tomorrow.”’“

Exodus 8:20 ADONAI did it: terrible swarms of insects went into Pharaoh’s palace and into all his servants’ houses- the insects ruined the entire land of Egypt.

Exodus 8:21 Pharaoh summoned Moshe and Aharon and said, “Go, and sacrifice to your God here in the land.”

Exodus 8:22 But Moshe replied, “It would be inappropriate for us to do that, because the animal we sacrifice to ADONAI our God is an abomination to the Egyptians. Won’t the Egyptians stone us to death if before their very eyes we sacrifice what they consider an abomination?

Exodus 8:23 No, we will go three days’ journey into the desert and sacrifice to ADONAI our God, as he has ordered us to do.”

Exodus 8:24 Pharaoh said, “I will let you go, so that you can sacrifice to ADONAI your God in the desert. Only you are not to go very far away. Intercede on my behalf.”

Exodus 8:25 Moshe said, “All right, I am going away from you, and I will intercede with ADONAI; so that tomorrow, the swarms of insects will leave Pharaoh, his servants and his people. Just make sure that Pharaoh stops playing games with the people by preventing them from going and sacrificing to ADONAI.”

Exodus 8:26 Moshe left Pharaoh and interceded with ADONAI,

Exodus 8:27 and ADONAI did what Moshe had asked: he removed the swarms of insects from Pharaoh, his servants and his people- not one remained.

Exodus 8:28 But this time, too, Pharaoh made himself stubborn and didn’t let the people go.

Exodus 9:1 Then ADONAI said to Moshe, “Go to Pharaoh, and tell him, ‘Here is what ADONAI, the God of the Hebrews, says: “Let my people go, so that they can worship me.

Exodus 9:2 If you refuse to let them go and persist in holding on to them,

Exodus 9:3 the hand of ADONAI is on your livestock in the field- on the horses, donkeys, camels, cattle and flocks- and will make them suffer a devastating illness.

Exodus 9:4 But ADONAI will distinguish between Egypt’s and Isra’el’s livestock- nothing belonging to the people of Isra’el will die.”‘“

Exodus 9:5 ADONAI determined the exact time by saying, “Tomorrow ADONAI will do this in the land.”

Exodus 9:6 The following day, ADONAI did it- all the livestock of Egypt died; but not one of the animals belonging to the people of Isra’el died.

Exodus 9:7 Pharaoh investigated and found that not even one of the animals of the people of Isra'el had died. Nevertheless, Pharaoh's heart remained stubborn, and he didn't let the people go.

Exodus 9:8 ADONAI said to Moshe and Aharon, "Take handfuls of ashes from a kiln, and let Moshe throw them in the air before Pharaoh's eyes.

Exodus 9:9 They will turn into fine dust over all the land of Egypt and become infected sores on men and animals throughout Egypt."

Exodus 9:10 So they took ashes from a kiln, stood in front of Pharaoh and threw them in the air; and they became infected sores on men and animals.

Exodus 9:11 The magicians couldn't even stand in Moshe's presence because of the sores, which were on them as well as on the other Egyptians.

Exodus 9:12 But ADONAI made Pharaoh hardhearted, so that he didn't listen to them- just as ADONAI had said to Moshe.

Exodus 9:13 ADONAI said to Moshe, "Get up early in the morning, stand before Pharaoh, and say to him, 'Here is what ADONAI says: "Let my people go, so that they can worship me.

Exodus 9:14 For this time, I will inflict my plagues on you, yourself, and on your officials and your people; so that you will realize that I am without equal in all the earth.

Exodus 9:15 By now I could have stretched out my hand and struck you and your people with such severe plagues that you would have been wiped off the earth.

Exodus 9:16 But it is for this very reason that I have kept you alive- to show you my power, and so that my name may resound throughout the whole earth.

Exodus 9:17 Since you are still setting yourself up against my people and not letting them go,

Exodus 9:18 tomorrow, about this time, I will cause a hailstorm so heavy that Egypt has had nothing like it from the day it was founded until now.

Exodus 9:19 Therefore, send and hurry to bring indoors all your livestock and everything else you have in the field. For hail will fall on every human being and animal left in the field that hasn't been brought home, and they will die."'"

Exodus 9:20 Whoever among Pharaoh's servants feared what ADONAI had said had his slaves and livestock escape into the houses;

Exodus 9:21 but those who had no regard for what ADONAI had said left their slaves and livestock in the field.

Exodus 9:22 ADONAI said to Moshe, “Reach out your hand toward the sky, so that there will be hail in all the land of Egypt, falling on people, animals and everything growing in the field, throughout the land of Egypt.”

Exodus 9:23 Moshe reached out with his staff toward the sky, and ADONAI sent thunder and hail, and fire ran down to the earth. ADONAI caused it to hail on the land of Egypt-

Exodus 9:24 it hailed, and fire flashed up with the hail; it was terrible, worse than any hailstorm in all of Egypt since it became a nation.

Exodus 9:25 Throughout all the land of Egypt, the hail struck everything in the field, people and animals; and the hail struck every plant growing in the field and broke every tree there.

Exodus 9:26 But in the land of Goshen, where the people of Isra’el were, there was no hail.

Exodus 9:27 Pharaoh summoned Moshe and Aharon and said to them, “This time I have sinned: ADONAI is in the right; I and my people are in the wrong.

Exodus 9:28 Intercede with ADONAI- we can’t take any more of this terrible thunder and hail; and I will let you go, you will stay no longer.”

Exodus 9:29 Moshe said to him, “As soon as I have gone out of the city, I will spread out my hands to ADONAI; the thunder will end, and there won’t be any more hail- so that you can know that the earth belongs to ADONAI.

Exodus 9:30 But you and your servants, I know you still won’t fear ADONAI, God.”

Exodus 9:31 The flax and barley were ruined, because the barley was ripe and the flax in bud.

Exodus 9:32 But the wheat and buckwheat were not ruined, because they come up later.

Exodus 9:33 Moshe went out of the city, away from Pharaoh, and spread out his hands to ADONAI. The thunder and hail ended, and the rain stopped pouring down on the earth.

Exodus 9:34 When Pharaoh saw that the rain, hail and thunder had ended, he sinned still more by making himself hardhearted, he and his servants.

Exodus 9:35 Pharaoh was made hardhearted, and he didn’t let the people of Isra’el go, just as ADONAI had said through Moshe.

Exodus 10:1 ADONAI said to Moshe, “Go to Pharaoh, for I have made him and his servants hardhearted, so that I can demonstrate these signs of mine among them, Exodus 10:2 so that you can tell your son and grandson about what I did to Egypt and about my signs that I demonstrated among them, and so that you will all know that I am ADONAI."

Exodus 10:3 Moshe and Aharon went in to Pharaoh and said to him, "Here is what ADONAI, God of the Hebrews, says: 'How much longer will you refuse to submit to me? Let my people go, so that they can worship me.

Exodus 10:4 Otherwise, if you refuse to let my people go, tomorrow I will bring locusts into your territory.

Exodus 10:5 One won't be able to see the ground, so completely will the locusts cover it. They will eat anything you still have that escaped the hail, including every tree you have growing in the field.

Exodus 10:6 They will fill your houses and those of your servants and of all the Egyptians. It will be like nothing your fathers or their fathers have ever seen since the day they were born until today.'" Then he turned his back and left.

Exodus 10:7 Pharaoh's servants said to him, "How much longer must this fellow be a snare for us? Let the people go and worship ADONAI their God. Don't you understand yet that Egypt is being destroyed?"

Exodus 10:8 So Moshe and Aharon were brought to Pharaoh again, and he said to them, "Go, worship ADONAI your God. But who exactly is going?"

Exodus 10:9 Moshe answered, "We will go with our young and our old, our sons and our daughters; and we will go with our flocks and herds; for we must celebrate a feast to ADONAI."

Exodus 10:10 Pharaoh said to them, "ADONAI certainly will be with you if I ever let you go with your children! It's clear that you are up to no good.

Exodus 10:11 Nothing doing! Just the men among you may go and worship [ADONAI.] That's what you want, isn't it?" And they were driven out of Pharaoh's presence.

Exodus 10:12 ADONAI said to Moshe, "Reach out your hand over the land of Egypt, so that locusts will invade the land and eat every plant that the hail has left."

Exodus 10:13 Moshe reached out with his staff over the land of Egypt, and ADONAI caused an east wind to blow on the land all day and all night; and in the morning the east wind brought the locusts.

Exodus 10:14 The locusts went up over all the land of Egypt and settled throughout Egypt's territory. It was an invasion more severe than there had ever been before or will ever be again.

Exodus 10:15 They completely covered the ground, so that the ground looked black. They ate every plant growing from the ground and all the fruit of the trees left by the hail. Not one green thing remained, not a tree and not a plant in the field, in all the land of Egypt.

Exodus 10:16 Pharaoh hurried to summon Moshe and Aharon and said, “I have sinned against ADONAI your God and against you.

Exodus 10:17 Now, therefore, please forgive my sin just this once; and intercede with ADONAI your God, so that he will at least take away from me this deadly plague!”

Exodus 10:18 He went out from Pharaoh and interceded with ADONAI.

Exodus 10:19 ADONAI reversed the wind and made it blow very strongly from the west. It took up the locusts and drove them into the Sea of Suf; not one locust remained on Egyptian soil.

Exodus 10:20 But ADONAI made Pharaoh hardhearted, and he didn’t let the people of Isra’el go.

Exodus 10:21 ADONAI said to Moshe, “Reach out your hand toward the sky, and there will be darkness over the land of Egypt, darkness so thick it can be felt!”

Exodus 10:22 Moshe reached out his hand toward the sky, and there was a thick darkness in the entire land of Egypt for three days.

Exodus 10:23 People couldn’t see each other, and no one went anywhere for three days. But all the people of Isra’el had light in their homes.

Exodus 10:24 Pharaoh summoned Moshe and said, “Go, worship ADONAI; only leave your flocks and herds behind- your children may go with you.”

Exodus 10:25 Moshe answered, “You must also see to it that we have sacrifices and burnt offerings, so that we can sacrifice to ADONAI our God.

Exodus 10:26 Our livestock will also go with us- not a hoof will be left behind- because we must choose some of them to worship ADONAI our God, and we don’t know which ones we will need to worship ADONAI until we get there.”

Exodus 10:27 But ADONAI made Pharaoh hardhearted, and he would not let them go.

Exodus 10:28 Pharaoh said to them, “Get away from me! And you had better not see my face again, because the day you see my face, you will die!”

Exodus 10:29 Moshe answered, “Well spoken! I will see your face no more.”

Exodus 11:1 ADONAI said to Moshe, “I’m going to bring still one more plague on Pharaoh and Egypt, and after that he will let you leave here. When he does let you go, he will throw you out completely!

Exodus 11:2 Now tell the people that every man is to ask his neighbor and every woman her neighbor for gold and silver jewelry."

Exodus 11:3 ADONAI made the Egyptians favorably disposed toward the people. Moreover, Moshe was regarded by Pharaoh's servants and the people as a very great man in the land of Egypt.

Exodus 11:4 Moshe said, "Here is what ADONAI says: 'About midnight I will go out into Egypt,

Exodus 11:5 and all the firstborn in the land of Egypt will die, from the firstborn of Pharaoh sitting on his throne to the firstborn of the slave-girl at the handmill, and all the firstborn of the livestock.

Exodus 11:6 There will be a horrendous wailing throughout all the land of Egypt- there has never been another like it, and there never will be again.

Exodus 11:7 But not even a dog's growl will be heard against any of the people of Isra'el, neither against people nor against animals. In this way you will realize that ADONAI distinguishes between Egyptians and Isra'el.

Exodus 11:8 All your servants will come down to me, prostrate themselves before me and say, "Get out!- you and all the people who follow you!" and after that, I will go out!' " And he went out from Pharaoh in the heat of anger.

Exodus 11:9 ADONAI said to Moshe, "Pharaoh will not listen to you, so that still more of my wonders will be shown in the land of Egypt."

Exodus 11:10 Moshe and Aharon did all these wonders before Pharaoh, but ADONAI had made Pharaoh hardhearted, and he didn't let the people of Isra'el leave his land.

Exodus 12:1 ADONAI spoke to Moshe and Aharon in the land of Egypt; he said,

Exodus 12:2 "You are to begin your calendar with this month; it will be the first month of the year for you.

Exodus 12:3 Speak to all the assembly of Isra'el and say, 'On the tenth day of this month, each man is to take a lamb or kid for his family, one per household-

Exodus 12:4 except that if the household is too small for a whole lamb or kid, then he and his next-door neighbor should share one, dividing it in proportion to the number of people eating it.

Exodus 12:5 Your animal must be without defect, a male in its first year, and you may choose it from either the sheep or the goats.

Exodus 12:6 "'You are to keep it until the fourteenth day of the month, and then the entire assembly of the community of Isra'el will slaughter it at dusk.

Exodus 12:7 They are to take some of the blood and smear it on the two sides and top of the door-frame at the entrance of the house in which they eat it.

Exodus 12:8 That night, they are to eat the meat, roasted in the fire; they are to eat it with [matzah] and [maror.]

Exodus 12:9 Don't eat it raw or boiled, but roasted in the fire, with its head, the lower parts of its legs and its inner organs.

Exodus 12:10 Let nothing of it remain till morning; if any of it does remain, burn it up completely.

Exodus 12:11 "'Here is how you are to eat it: with your belt fastened, your shoes on your feet and your staff in your hand; and you are to eat it hurriedly. It is ADONAI's [Pesach] [[Passover]][.]

Exodus 12:12 For that night, I will pass through the land of Egypt and kill all the firstborn in the land of Egypt, both men and animals; and I will execute judgment against all the gods of Egypt; I am ADONAI.

Exodus 12:13 The blood will serve you as a sign marking the houses where you are; when I see the blood, I will pass over <N1> you- when I strike the land of Egypt, the death blow will not strike you.

Exodus 12:14 "'This will be a day for you to remember and celebrate as a festival to ADONAI; from generation to generation you are to celebrate it by a perpetual regulation.

Exodus 12:15 "'For seven days you are to eat [matzah-] on the first day remove the leaven from your houses. For whoever eats [hametz] [[leavened bread]] from the first to the seventh day is to be cut off from Isra'el.

Exodus 12:16 On the first and seventh days, you are to have an assembly set aside for God. On these days no work is to be done, except what each must do to prepare his food; you may do only that.

Exodus 12:17 You are to observe the festival of [matzah], for on this very day I brought your divisions out of the land of Egypt. Therefore, you are to observe this day from generation to generation by a perpetual regulation.

Exodus 12:18 From the evening of the fourteenth day of the first month until the evening of the twenty-first day, you are to eat [matzah].

Exodus 12:19 During those seven days, no leaven is to be found in your houses. Whoever eats food with [hametz] in it is to be cut off from the community of Isra'el- it doesn't matter whether he is a foreigner or a citizen of the land.

Exodus 12:20 Eat nothing with [hametz] in it. Wherever you live, eat [matzah.]'"

Exodus 12:21 Then Moshe called for all the leaders of Isra'el and said, "Select and take lambs for your families, and slaughter the [Pesach] lamb.

Exodus 12:22 Take a bunch of hyssop leaves and dip it in the blood which is in the basin, and smear it on the two sides and top of the door-frame. Then, none of you is to go out the door of his house until morning.

Exodus 12:23 For ADONAI will pass through to kill the Egyptians; but when he sees the blood on the top and on the two sides, ADONAI will pass over the door and will not allow the Slaughterer to enter your houses and kill you.

Exodus 12:24 You are to observe this as a law, you and your descendants forever.

Exodus 12:25 “When you come to the land which ADONAI will give you, as he has promised, you are to observe this ceremony.

Exodus 12:26 When your children ask you, ‘What do you mean by this ceremony?’

Exodus 12:27 say, ‘It is the sacrifice of ADONAI’s [Pesach] [[Passover]], because [[ADONAI]] passed over the houses of the people of Isra’el in Egypt, when he killed the Egyptians but spared our houses.’“ The people of Isra’el bowed their heads and worshipped.

Exodus 12:28 Then the people of Isra’el went and did as ADONAI had ordered Moshe and Aharon- that is what they did.

Exodus 12:29 At midnight ADONAI killed all the firstborn in the land of Egypt, from the firstborn of Pharaoh sitting on his throne to the firstborn of the prisoner in the dungeon, and all the firstborn of livestock.

Exodus 12:30 Pharaoh got up in the night, he, all his servants and all the Egyptians; and there was horrendous wailing in Egypt; for there wasn’t a single house without someone dead in it.

Exodus 12:31 He summoned Moshe and Aharon by night and said, “Up and leave my people, both you and the people of Isra’el; and go, serve ADONAI as you said.

Exodus 12:32 Take both your flocks and your herds, as you said; and get out of here! But bless me, too.”

Exodus 12:33 The Egyptians pressed to send the people out of the land quickly, because they said, “Otherwise we’ll all be dead!”

Exodus 12:34 The people took their dough before it had become leavened and wrapped their kneading bowls in their clothes on their shoulders.

Exodus 12:35 The people of Isra’el had done what Moshe had said- they had asked the Egyptians to give them silver and gold jewelry and clothing;

Exodus 12:36 and ADONAI had made the Egyptians so favorably disposed toward the people that they had let them have whatever they requested. Thus they plundered the Egyptians.

Exodus 12:37 The people of Isra'el traveled from Ra'amses to Sukkot, some six hundred thousand men on foot, not counting children.

Exodus 12:38 A mixed crowd also went up with them, as well as livestock in large numbers, both flocks and herds.

Exodus 12:39 They baked [matzah] loaves from the dough they had brought out of Egypt, since it was unleavened; because they had been driven out of Egypt without time to prepare supplies for themselves.

Exodus 12:40 The time the people of Isra'el lived in Egypt was 430 years.

Exodus 12:41 At the end of 430 years to the day, all the divisions of ADONAI left the land of Egypt.

Exodus 12:42 This was a night when ADONAI kept vigil to bring them out of the land of Egypt, and this same night continues to be a night when ADONAI keeps vigil for all the people of Isra'el through all their generations.

Exodus 12:43 ADONAI said to Moshe and Aharon, "This is the regulation for the [Pesach] lamb: no foreigner is to eat it.

Exodus 12:44 But if anyone has a slave he bought for money, when you have circumcised him, he may eat it.

Exodus 12:45 Neither a traveler nor a hired servant may eat it.

Exodus 12:46 It is to be eaten in one house. You are not to take any of the meat outside the house, and you are not to break any of its bones.

Exodus 12:47 The whole community of Isra'el is to keep it.

Exodus 12:48 If a foreigner staying with you wants to observe ADONAI's [Pesach], all his males must be circumcised. Then he may take part and observe it; he will be like a citizen of the land. But no uncircumcised person is to eat it.

Exodus 12:49 The same teaching is to apply equally to the citizen and to the foreigner living among you."

Exodus 12:50 All the people of Isra'el did just as ADONAI had ordered Moshe and Aharon.

Exodus 12:51 On that very day, ADONAI brought the people of Isra'el out of the land of Egypt by their divisions. [(vii)]

Exodus 13:1 ADONAI said to Moshe,

Exodus 13:2 "Set aside for me all the firstborn. Whatever is first from the womb among the people of Isra'el, both of humans and of animals, belongs to me."

Exodus 13:3 Moshe said to the people, "Remember this day, on which you left Egypt, the abode of slavery; because ADONAI, by the strength of his hand, has brought you out of this place. Do not eat [hametz.]

Exodus 13:4 You are leaving today, in the month of Aviv.

Exodus 13:5 When ADONAI brings you into the land of the Kena’ani, Hitti, Emori, Hivi and Y’vusi, which he swore to your ancestors to give you, a land flowing with milk and honey, you are to observe this ceremony in this month.

Exodus 13:6 For seven days you are to eat [matzah], and the seventh day is to be a festival for [ADONAI.]

Exodus 13:7 [Matzah] is to be eaten throughout the seven days; neither [hametz] nor leavening agents are to be seen with you throughout your territory.

Exodus 13:8 On that day you are to tell your son, ‘It is because of what ADONAI did for me when I left Egypt.’

Exodus 13:9 “Moreover, it will serve you as a sign on your hand and as a reminder between your eyes, so that ADONAI’s [Torah] may be on your lips; because with a strong hand ADONAI brought you out of Egypt.

Exodus 13:10 Therefore you are to observe this regulation at its proper time, year after year.

Exodus 13:11 When ADONAI brings you into the land of the Kena’ani, as he swore to you and your ancestors, and gives it to you,

Exodus 13:12 you are to set apart for ADONAI everything that is first from the womb. Every firstborn male animal will belong to ADONAI.

Exodus 13:13 Every firstborn from a donkey, you are to redeem with a lamb; but if you choose not to redeem it, you must break its neck. But from people, you are to redeem every firstborn son.

Exodus 13:14 When, at some future time, your son asks you, ‘What is this?’ then say to him, ‘With a strong hand ADONAI brought us out of Egypt, out of the abode of slavery.

Exodus 13:15 When Pharaoh was unwilling to let us go, ADONAI killed all the firstborn males in the land of Egypt, both the firstborn of humans and the firstborn of animals. This is why I sacrifice to ADONAI any male that is first from the womb of an animal, but all the firstborn of my sons I redeem.’

Exodus 13:16 This will serve as a sign on your hand and at the front of a headband around your forehead that with a strong hand ADONAI brought us out of Egypt.”

Exodus 13:17 After Pharaoh had let the people go, God did not guide them to the highway that goes through the land of the P’lishtim, because it was close by- God thought that the people, upon seeing war, might change their minds and return to Egypt.

Exodus 13:18 Rather, God led the people by a roundabout route, through the desert by the Sea of Suf. The people of Isra’el went up from the land of Egypt fully armed.

Exodus 13:19 Moshe took the bones of Yosef with him, for Yosef had made the people of Isra’el swear an oath when he said, “God will certainly remember you; and you are to carry my bones up with you, away from here.”

Exodus 13:20 They traveled from Sukkot and set up camp in Etam, at the edge of the desert.

Exodus 13:21 ADONAI went ahead of them in a column of cloud during the daytime to lead them on their way, and at night in a column of fire to give them light; thus they could travel both by day and by night.

Exodus 13:22 Neither the column of cloud by day nor the column of fire at night went away from in front of the people.

Exodus 14:1 ADONAI said to Moshe,

Exodus 14:2 “Tell the people of Isra’el to turn around and set up camp in front of Pi-Hachirot, between Migdol and the sea, in front of Ba’al-Tz’fon; camp opposite it, by the sea.

Exodus 14:3 Then Pharaoh will say that the people of Isra’el are wandering aimlessly in the countryside, the desert has closed in on them.

Exodus 14:4 I will make Pharaoh so hardhearted that he will pursue them; thus I will win glory for myself at the expense of Pharaoh and all his army, and the Egyptians will realize at last that I am ADONAI.” The people did as ordered.

Exodus 14:5 When the king of Egypt was told that the people had fled, Pharaoh and his servants had a change of heart toward the people. They said, “What have we done, letting Isra’el stop being our slaves?”

Exodus 14:6 So he prepared his chariots and took his people with him-

Exodus 14:7 he took 600 first-quality chariots, as well as all the other chariots in Egypt, along with their commanders.

Exodus 14:8 ADONAI made Pharaoh hardhearted, and he pursued the people of Isra’el, as they left boldly.

Exodus 14:9 The Egyptians went after them, all the horses and chariots of Pharaoh, with his cavalry and army, and overtook them as they were encamped by the sea, by Pi-Hachirot, in front of Ba’al-Tz’fon.

Exodus 14:10 As Pharaoh approached, the people of Isra’el looked up and saw the Egyptians right there, coming after them. In great fear the people of Isra’el cried out to ADONAI

Exodus 14:11 and said to Moshe, “Was it because there weren’t enough graves in Egypt that you brought us out to die in the desert? Why have you done this to us, bringing us out of Egypt?

Exodus 14:12 Didn’t we tell you in Egypt to let us alone, we’ll just go on being slaves for the Egyptians? It would be better for us to be the Egyptians’ slaves than to die in the desert!”

Exodus 14:13 Moshe answered the people, “Stop being so fearful! Remain steady, and you will see how ADONAI is going to save you. He will do it today- today you have seen the Egyptians, but you will never see them again!

Exodus 14:14 ADONAI will do battle for you. Just calm yourselves down!”

Exodus 14:15 ADONAI asked Moshe, “Why are you crying to me? Tell the people of Isra’el to go forward!

Exodus 14:16 Lift your staff, reach out with your hand over the sea, and divide it in two. The people of Isra’el will advance into the sea on dry ground.

Exodus 14:17 As for me, I will make the Egyptians hardhearted; and they will march in after them; thus I will win glory for myself at the expense of Pharaoh and all his army, chariots and cavalry.

Exodus 14:18 Then the Egyptians will realize that I am ADONAI, when I have won myself glory at the expense of Pharaoh, his chariots and his cavalry.”

Exodus 14:19 Next, the angel of God, who was going ahead of the camp of Isra’el, moved away and went behind them; and the column of cloud moved away from in front of them and stood behind them.

Exodus 14:20 It stationed itself between the camp of Egypt and the camp of Isra’el- there was cloud and darkness here, but light by night there; so that the one did not come near the other all night long.

Exodus 14:21 Moshe reached his hand out over the sea, and ADONAI caused the sea to go back before a strong east wind all night. He made the sea become dry land, and its water was divided in two.

Exodus 14:22 Then the people of Isra’el went into the sea on the dry ground, with the water walled up for them on their right and on their left.

Exodus 14:23 The Egyptians continued their pursuit, going after them into the sea- all Pharaoh’s horses, chariots and cavalry.

Exodus 14:24 Just before dawn, ADONAI looked out on the Egyptian army through the column of fire and cloud and threw them into a panic.

Exodus 14:25 He caused the wheels of their chariots to break off, so that they could move only with difficulty. The Egyptians said, “ADONAI is fighting for Isra’el against the Egyptians! Let’s get away from them!”

Exodus 14:26 ADONAI said to Moshe, “Reach your hand out over the sea, and the water will return and cover the Egyptians with their chariots and cavalry.”

Exodus 14:27 Moshe reached his hand out over the sea, and by dawn the sea had returned to its former depth. The Egyptians tried to flee, but ADONAI swept them into the sea.

Exodus 14:28 The water came back and covered all the chariots and cavalry of Pharaoh's army who had followed them into the sea- not even one of them was left.

Exodus 14:29 But the people of Isra'el walked on dry ground in the sea, with the water walled up for them on their right and on their left.

Exodus 14:30 On that day, ADONAI saved Isra'el from the Egyptians; Isra'el saw the Egyptians dead on the shore.

Exodus 14:31 When Isra'el saw the mighty deed that ADONAI had performed against the Egyptians, the people feared ADONAI, and they believed in ADONAI and in his servant Moshe.

Exodus 15:1 Then Moshe and the people of Isra'el sang this song to ADONAI: "I will sing to ADONAI, for he is highly exalted: the horse and its rider he threw in the sea.

Exodus 15:2 [Yah] is my strength and my song, and he has become my salvation. This is my God: I will glorify him; my father's God: I will exalt him.

Exodus 15:3 ADONAI is a warrior; ADONAI is his name.

Exodus 15:4 Pharaoh's chariots and his army he hurled into the sea. His elite commanders were drowned in the Sea of Suf[.]

Exodus 15:5 The deep waters covered them; they sank to the depths like a stone.

Exodus 15:6 Your right hand, ADONAI, is sublimely powerful; your right hand, ADONAI, shatters the foe.

Exodus 15:7 By your great majesty you bring down your enemies; you send out your wrath to consume them like stubble.

Exodus 15:8 With a blast from your nostrils the waters piled up- the waters stood up like a wall, the depths of the sea became firm ground.

Exodus 15:9 The enemy said, 'I will pursue and overtake, divide the spoil and gorge myself on them. I will draw my sword; my hand will destroy them.'

Exodus 15:10 You blew with your wind, the sea covered them, they sank like lead in the mighty waters.

Exodus 15:11 Who is like you, ADONAI, among the mighty? Who is like you, sublime in holiness, awesome in praises, working wonders?

Exodus 15:12 You reached out with your right hand: the earth swallowed them.

Exodus 15:13 In your love, you led the people you redeemed; in your strength, you guided them to your holy abode.

Exodus 15:14 The peoples have heard, and they tremble; anguish takes hold of those living in P'leshet;

Exodus 15:15 then the chiefs of Edom are dismayed; trepidation seizes the heads of Mo'av; all those living in Kena'an are melted away.

Exodus 15:16 Terror and dread fall on them; by the might of your arm they are still as stone until your people pass over, ADONAI, till the people you purchased pass over.

Exodus 15:17 You will bring them in and plant them on the mountain which is your heritage, the place, ADONAI, that you made your abode, the sanctuary, [Adonai], which your hands established.

Exodus 15:18 ADONAI will reign forever and ever.

Exodus 15:19 For the horses of Pharaoh went with his chariots and with his cavalry into the sea, but ADONAI brought the sea waters back upon them, while the people of Isra'el walked on dry land in the midst of the sea!"

Exodus 15:20 Also Miryam the prophet, sister of Aharon, took a tambourine in her hand; and all the women went out after her with tambourines, dancing,

Exodus 15:21 as Miryam sang to them: "Sing to ADONAI, for he is highly exalted! The horse and its rider he threw in the sea!"

Exodus 15:22 Moshe led Isra'el onward from the Sea of Suf[.] They went out into the Shur Desert; but after traveling three days in the desert, they had found no water.

Exodus 15:23 They arrived at Marah but couldn't drink the water there, because it was bitter. This is why they called it Marah [[bitterness]].

Exodus 15:24 The people grumbled against Moshe and asked, "What are we to drink?"

Exodus 15:25 Moshe cried to ADONAI; and ADONAI showed him a certain piece of wood, which, when he threw it into the water, made the water taste good. There ADONAI made laws and rules of life for them, and there he tested them.

Exodus 15:26 He said, "If you will listen intently to the voice of ADONAI your God, do what he considers right, pay attention to his [mitzvot] and observe his laws, I will not afflict you with any of the diseases I brought on the Egyptians; because I am ADONAI your healer."

Exodus 15:27 They came to Eilim, where there were twelve springs and seventy palm trees, and camped there by the water.

Exodus 16:1 They traveled on from Eilim, and the whole community of the people of Isra'el arrived at the Seen Desert, between Eilim and Sinai, on the fifteenth day of the second month after leaving the land of Egypt.

Exodus 16:2 There in the desert the whole community of the people of Isra'el grumbled against Moshe and Aharon.

Exodus 16:3 The people of Isra'el said to them, "We wish ADONAI had used his own hand to kill us off in Egypt! There we used to sit around the pots with the meat boiling, and we had as much food as we wanted. But you have taken us out into this desert to let this whole assembly starve to death!"

Exodus 16:4 ADONAI said to Moshe, "Here, I will cause bread to rain down from heaven for you. The people are to go out and gather a day's ration every day. By this I will test whether they will observe my [Torah] or not.

Exodus 16:5 On the sixth day, when they prepare what they have brought in, it will turn out to be twice as much as they gather on the other days."

Exodus 16:6 Moshe and Aharon said to all the people of Isra'el, "This evening, you will realize that it has been ADONAI who brought you out of Egypt;

Exodus 16:7 and in the morning, you will see ADONAI's glory. For he has listened to your grumblings against ADONAI- what are we that you should grumble against us?"

Exodus 16:8 Moshe added, "What I have said will happen when ADONAI gives you meat to eat this evening and your fill of bread tomorrow morning. ADONAI has listened to your complaints and grumblings against him- what are we? Your grumblings are not against us but against ADONAI."

Exodus 16:9 Moshe said to Aharon, "Say to the whole community of Isra'el, 'Come close, into the presence of ADONAI, for he has heard your grumblings.'"

Exodus 16:10 As Aharon spoke to the whole community of the people of Isra'el, they looked toward the desert; and there before them the glory of ADONAI appeared in the cloud;

Exodus 16:11 and ADONAI said to Moshe,

Exodus 16:12 "I have heard the grumblings of the people of Isra'el. Say to them: 'At dusk you will be eating meat, and in the morning you will have your fill of bread. Then you will realize that I am ADONAI your God.'"

Exodus 16:13 That evening, quails came up and covered the camp; while in the morning there was a layer of dew all around the camp.

Exodus 16:14 When the dew had evaporated, there on the surface of the desert was a fine flaky substance, as fine as frost on the ground.

Exodus 16:15 When the people of Isra'el saw it, they asked each other, "[Man hu?] [[What is it?]]" because they didn't know what it was. Moshe answered them, "It is the bread which ADONAI has given you to eat.

Exodus 16:16 Here is what ADONAI has ordered: each man is to gather according to his appetite- each is to take an ['omer] [[two quarts]] per person for everyone in his tent."

Exodus 16:17 The people of Isra'el did this. Some gathered more, some less;

Exodus 16:18 but when they put it in an ['omer-]measure, whoever had gathered much had no excess; and whoever had gathered little had no shortage; nevertheless each person had gathered according to his appetite.

Exodus 16:19 Moshe told them, “No one is to leave any of it till morning.”

Exodus 16:20 But they didn't pay attention to Moshe, and some kept the leftovers until morning. It bred worms and rotted, which made Moshe angry at them.

Exodus 16:21 So they gathered it morning after morning, each person according to his appetite; but as the sun grew hot, it melted.

Exodus 16:22 On the sixth day they gathered twice as much bread, two ['omer]s per person; and all the community leaders came and reported to Moshe.

Exodus 16:23 He told them, “This is what ADONAI has said: ‘Tomorrow is a holy [Shabbat] for ADONAI. Bake what you want to bake; boil what you want to boil; and whatever is left over, set aside and keep for the morning.’“

Exodus 16:24 They set it aside till morning, as Moshe had ordered; and it didn't rot or have worms.

Exodus 16:25 Moshe said, “Today, eat that; because today is a [Shabbat] for ADONAI- today you won't find it in the field.

Exodus 16:26 Gather it six days, but the seventh day is the [Shabbat-] on that day there won't be any.”

Exodus 16:27 However, on the seventh day, some of the people went out to gather and found none.

Exodus 16:28 ADONAI said to Moshe, “How long will you refuse to observe my [mitzvot] and teachings?

Exodus 16:29 Look, ADONAI has given you the [Shabbat.] This is why he is providing bread for two days on the sixth day. Each of you, stay where you are; no one is to leave his place on the seventh day.”

Exodus 16:30 So the people rested on the seventh day.

Exodus 16:31 The people called the food [man]. It was like coriander seed, white; and it tasted like honey cakes.

Exodus 16:32 Moshe said, “Here is what ADONAI has ordered: ‘Let two quarts of[man] be kept through all your generations, so that they will be able to see the bread which I fed you in the desert when I brought you out of Egypt.’“

Exodus 16:33 Moshe said to Aharon, “Take a jar, put in it two quarts of [man], and set it aside before ADONAI to be kept through all your generations.”

Exodus 16:34 Just as ADONAI ordered Moshe, Aharon set it aside before the testimony to be kept.

Exodus 16:35 The people of Isra’el ate [man] for forty years, until they came to an inhabited land. They ate [man] until they arrived at the borders of the land of Kena’an.

Exodus 16:36 (An [‘omer] is one-tenth of an [eifah] [[which is a bushel dry-measure]][.]) [(vii)]

Exodus 17:1 The whole community of the people of Isra’el left the Seen Desert, traveling in stages, as ADONAI had ordered, and camped at Refidim; but there was no water for the people to drink.

Exodus 17:2 The people quarreled with Moshe, demanding, “Give us water to drink!” But Moshe replied, “Why pick a fight with me? Why are you testing ADONAI?”

Exodus 17:3 However, the people were thirsty for water there and grumbled against Moshe, “For what did you bring us up from Egypt? To kill us, our children and our livestock with thirst?”

Exodus 17:4 Moshe cried out to ADONAI, “What am I to do with these people? They’re ready to stone me!”

Exodus 17:5 ADONAI answered Moshe, “Go on ahead of the people, and bring with you the leaders of Isra’el. Take your staff in your hand, the one you used to strike the river; and go.

Exodus 17:6 I will stand in front of you there on the rock in Horev. You are to strike the rock, and water will come out of it, so the people can drink.” Moshe did this in the sight of the leaders of Isra’el.

Exodus 17:7 The place was named Massah [[testing]] and M’rivah [[quarreling]] because of the quarreling of the people of Isra’el and because they tested ADONAI by asking, “Is ADONAI with us or not?”

Exodus 17:8 Then ‘Amalek came and fought with Isra’el at Refidim.

Exodus 17:9 Moshe said to Y’hoshua, “Choose men for us, go out, and fight with ‘Amalek. Tomorrow I will stand on top of the hill with God’s staff in my hand.”

Exodus 17:10 Y’hoshua did as Moshe had told him and fought with ‘Amalek. Then Moshe, Aharon and Hur went up to the top of the hill.

Exodus 17:11 When Moshe raised his hand, Isra’el prevailed; but when he let it down, ‘Amalek prevailed.

Exodus 17:12 However, Moshe’s hands grew heavy; so they took a stone and put it under him, and he sat on it. Aharon and Hur held up his hands, the one on the one side and the other on the other; so that his hands stayed steady until sunset.

Exodus 17:13 Thus Y'hoshua defeated 'Amalek, putting their people to the sword.

Exodus 17:14 ADONAI said to Moshe, "Write this in a book to be remembered, and tell it to Y'hoshua: I will completely blot out any memory of 'Amalek from under heaven."

Exodus 17:15 Moshe built an altar, called it ADONAI [Nissi] [[ADONAI is my banner/miracle]],

Exodus 17:16 and said, "Because their hand was against the throne of [Yah], ADONAI will fight 'Amalek generation after generation."

Exodus 18:1 Now Yitro the priest of Midyan, Moshe's father-in-law, heard about all that God had done for Moshe and for Isra'el his people, how ADONAI had brought Isra'el out of Egypt.

Exodus 18:2 After Moshe had sent away his wife Tzipporah and her two sons, Yitro Moshe's father-in-law had taken them back.

Exodus 18:3 The name of the one son was Gershom, for Moshe had said, "I have been a foreigner in a foreign land."

Exodus 18:4 The name of the other was Eli'ezer [[my God helps]], "because the God of my father helped me by rescuing me from Pharaoh's sword."

Exodus 18:5 Yitro Moshe's father-in-law brought Moshe's sons and wife to him in the desert where he was encamped, at the mountain of God.

Exodus 18:6 He sent word to Moshe, "I, your father-in-law Yitro, am coming to you with your wife and her two sons."

Exodus 18:7 Moshe went out to meet his father-in-law, prostrated himself and kissed him. Then, after inquiring of each other's welfare, they entered the tent.

Exodus 18:8 Moshe told his father-in-law all that ADONAI had done to Pharaoh and the Egyptians for Isra'el's sake, all the hardships they had suffered while traveling and how ADONAI had rescued them.

Exodus 18:9 Yitro rejoiced over all the good that ADONAI had done for Isra'el by rescuing them from the Egyptians.

Exodus 18:10 Yitro said, "Blessed be ADONAI, who has rescued you from the Egyptians and from Pharaoh, who has rescued the people from the harsh hand of the Egyptians.

Exodus 18:11 Now I know that ADONAI is greater than all other gods, because he rescued those who were treated so arrogantly."

Exodus 18:12 Yitro Moshe's father-in-law brought a burnt offering and sacrifices to God, and Aharon came with all the leaders of Isra'el to share the meal before God with Moshe's father-in-law.

Exodus 18:13 The following day Moshe sat to settle disputes for the people, while the people stood around Moshe from morning till evening.

Exodus 18:14 When Moshe's father-in-law saw all that he was doing to the people, he said, "What is this that you are doing to the people? Why do you sit there alone, with all the people standing around you from morning till evening?"

Exodus 18:15 Moshe answered his father-in-law, "It's because the people come to me seeking God's guidance.

Exodus 18:16 Whenever they have a dispute, it comes to me; I judge between one person and another, and I explain to them God's laws and teachings[.]"

Exodus 18:17 Moshe's father-in-law said to him, "What you are doing isn't good.

Exodus 18:18 You will certainly wear yourself out- and not only yourself, but these people here with you as well. It's too much for you- you can't do it alone, by yourself.

Exodus 18:19 So listen now to what I have to say. I will give you some advice, and God will be with you. You should represent the people before God, and you should bring their cases to God.

Exodus 18:20 You should also teach them the laws and the teachings, and show them how to live their lives and what work they should do.

Exodus 18:21 But you should choose from among all the people competent men who are God-fearing, honest and incorruptible to be their leaders, in charge of thousands, hundreds, fifties and tens.

Exodus 18:22 Normally, they will settle the people's disputes. They should bring you the difficult cases; but ordinary matters they should decide themselves. In this way, they will make it easier for you and share the load with you.

Exodus 18:23 If you do this- and God is directing you to do it- you will be able to endure; and all these people too will arrive at their destination peacefully."

Exodus 18:24 Moshe paid attention to his father-in-law's counsel and did everything he said.

Exodus 18:25 Moshe chose competent men from all Isra'el and made them heads over the people, in charge of thousands, hundreds, fifties and tens.

Exodus 18:26 As a general rule, they settled the people's disputes- the difficult cases they brought to Moshe, but every simple matter they decided themselves.

Exodus 18:27 Then Moshe let his father-in-law leave, and he went off to his own country.

Exodus 19:1 In the third month after the people of Isra'el had left the land of Egypt, the same day they came to the Sinai Desert.

Exodus 19:2 After setting out from Refidim and arriving at the Sinai Desert, they set up camp in the desert; there in front of the mountain, Isra'el set up camp.

Exodus 19:3 Moshe went up to God, and ADONAI called to him from the mountain: "Here is what you are to say to the household of Ya'akov, to tell the people of Isra'el:

Exodus 19:4 'You have seen what I did to the Egyptians, and how I carried you on eagles' wings and brought you to myself.

Exodus 19:5 Now if you will pay careful attention to what I say and keep my covenant, then you will be my own treasure from among all the peoples, for all the earth is mine;

Exodus 19:6 and you will be a kingdom of [cohanim] for me, a nation set apart.' These are the words you are to speak to the people of Isra'el."

Exodus 19:7 Moshe came, summoned the leaders of the people and presented them with all these words which ADONAI had ordered him to say.

Exodus 19:8 All the people answered as one, "Everything ADONAI has said, we will do." Moshe reported the words of the people to ADONAI.

Exodus 19:9 ADONAI said to Moshe, "See, I am coming to you in a thick cloud, so that the people will be able to hear when I speak with you and also to trust in you forever." Moshe had told ADONAI what the people had said;

Exodus 19:10 so ADONAI said to Moshe, "Go to the people; today and tomorrow separate them for me by having them wash their clothing;

Exodus 19:11 and prepare for the third day. For on the third day, ADONAI will come down on Mount Sinai before the eyes of all the people.

Exodus 19:12 You are to set limits for the people all around; and say, 'Be careful not to go up on the mountain or even touch its base; whoever touches the mountain will surely be put to death.

Exodus 19:13 No hand is to touch him; for he must be stoned or shot by arrows; neither animal nor human will be allowed to live.' When the [shofar] sounds, they may go up on the mountain."

Exodus 19:14 Moshe went down from the mountain to the people and separated the people for God, and they washed their clothing.

Exodus 19:15 He said to the people, "Prepare for the third day; don't approach a woman."

Exodus 19:16 On the morning of the third day, there was thunder, lightning and a thick cloud on the mountain. Then a [shofar] blast sounded so loudly that all the people in the camp trembled.

Exodus 19:17 Moshe brought the people out of the camp to meet God; they stood near the base of the mountain.

Exodus 19:18 Mount Sinai was enveloped in smoke, because ADONAI descended onto it in fire- its smoke went up like the smoke from a furnace, and the whole mountain shook violently.

Exodus 19:19 As the sound of the [shofar] grew louder and louder, Moshe spoke; and God answered him with a voice.

Exodus 19:20 ADONAI came down onto Mount Sinai, to the top of the mountain; then ADONAI called Moshe to the top of the mountain; and Moshe went up.

Exodus 19:21 ADONAI said to Moshe, “Go down and warn the people not to force their way through to ADONAI to see him; if they do, many of them will perish.

Exodus 19:22 Even the [cohanim], who are allowed to approach ADONAI, must keep themselves holy; otherwise, ADONAI may break out against them.”

Exodus 19:23 Moshe said to ADONAI, “The people can’t come up to Mount Sinai, because you ordered us to set limits around the mountain and separate it.”

Exodus 19:24 But ADONAI answered him, “Go, get down! Then come back up, you and Aharon with you. But don’t let the [cohanim] and the people force their way through to come up to ADONAI, or he will break out against them.”

Exodus 19:25 So Moshe went down to the people and told them.

Exodus 20:1 Then God said all these words:

Exodus 20:2 “I am ADONAI your God, who brought you out of the land of Egypt, out of the abode of slavery.

Exodus 20:3 “You are to have no other gods before me.

Exodus 20:4 You are not to make for yourselves a carved image or any kind of representation of anything in heaven above, on the earth beneath or in the water below the shoreline.

Exodus 20:5 You are not to bow down to them or serve them; for I, ADONAI your God, am a jealous God, punishing the children for the sins of the parents to the third and fourth generation of those who hate me,

Exodus 20:6 but displaying grace to the thousandth generation of those who love me and obey my [mitzvot].

Exodus 20:7 “You are not to use lightly the name of ADONAI your God, because ADONAI will not leave unpunished someone who uses his name lightly.

Exodus 20:8 “Remember the day, [Shabbat], to set it apart for God.

Exodus 20:9 You have six days to labor and do all your work,

Exodus 20:10 but the seventh day is a [Shabbat] for ADONAI your God. On it, you are not to do any kind of work- not you, your son or your daughter, not your male or female slave, not your livestock, and not the foreigner staying with you inside the gates to your property.

Exodus 20:11 For in six days, ADONAI made heaven and earth, the sea and everything in them; but on the seventh day he rested. This is why ADONAI blessed the day, [Shabbat], and separated it for himself.

Exodus 20:12 “Honor your father and mother, so that you may live long in the land which ADONAI your God is giving you.

Exodus 20:13 “Do not murder. “Do not commit adultery. “Do not steal. “Do not give false evidence against your neighbor.

Exodus 20:14 “Do not covet your neighbor’s house; do not covet your neighbor’s wife, his male or female slave, his ox, his donkey or anything that belongs to your neighbor.”

Exodus 20:15 All the people experienced the thunder, the lightning, the sound of the [shofar], and the mountain smoking. When the people saw it, they trembled. Standing at a distance,

Exodus 20:16 they said to Moshe, “You, speak with us; and we will listen. But don’t let God speak with us, or we will die.”

Exodus 20:17 Moshe answered the people, “Don’t be afraid, because God has come only to test you and make you fear him, so that you won’t commit sins.”

Exodus 20:18 So the people stood at a distance, but Moshe approached the thick darkness where God was.

Exodus 20:19 ADONAI said to Moshe, “Here is what you are to say to the people of Isra’el: ‘You yourselves have seen that I spoke with you from heaven.

Exodus 20:20 You are not to make with me gods of silver, nor are you to make gods of gold for yourselves.

Exodus 20:21 For me you need make only an altar of earth; on it you will sacrifice your burnt offerings, peace offerings, sheep, goats and cattle. In every place where I cause my name to be mentioned, I will come to you and bless you.

Exodus 20:22 If you do make me an altar of stone, you are not to build it of cut stones; for if you use a tool on it, you profane it.

Exodus 20:23 Likewise, you are not to use steps to go up to my altar; so that you won’t be indecently uncovered.’“

Exodus 21:1 “These are the rulings you are to present to them:

Exodus 21:2 “If you purchase a Hebrew slave, he is to work six years; but in the seventh, he is to be given his freedom without having to pay anything.

Exodus 21:3 If he came single, he is to leave single; if he was married when he came, his wife is to go with him when he leaves.

Exodus 21:4 But if his master gave him a wife, and she bore him sons or daughters, then the wife and her children will belong to her master, and he will leave by himself.

Exodus 21:5 Nevertheless, if the slave declares, ‘I love my master, my wife and my children, so I don’t want to go free,’

Exodus 21:6 then his master is to bring him before God; and there at the door or doorpost, his master is to pierce his ear with an awl; and the man will be his slave for life.

Exodus 21:7 “If a man sells his daughter as a slave, she is not to go free like the men-slaves.

Exodus 21:8 If her master married her but decides she no longer pleases him, then he is to allow her to be redeemed. He is not allowed to sell her to a foreign people, because he has treated her unfairly.

Exodus 21:9 If he has her marry his son, then he is to treat her like a daughter.

Exodus 21:10 If he marries another wife, he is not to reduce her food, clothing or marital rights.

Exodus 21:11 If he fails to provide her with these three things, she is to be given her freedom without having to pay anything.

Exodus 21:12 “Whoever attacks a person and causes his death must be put to death.

Exodus 21:13 If it was not premeditated but an act of God, then I will designate for you a place to which he can flee.

Exodus 21:14 But if someone willfully kills another after deliberate planning, you are to take him even from my altar and put him to death.

Exodus 21:15 “Whoever attacks his father or mother must be put to death.

Exodus 21:16 “Whoever kidnaps someone must be put to death, regardless of whether he has already sold him or the person is found still in his possession.

Exodus 21:17 “Whoever curses his father or mother must be put to death.

Exodus 21:18 “If two people fight, and one hits the other with a stone or with his fist, and the injured party doesn’t die but is confined to his bed;

Exodus 21:19 then, if he recovers enough to be able to walk around outside, even if with a cane, the attacker will be free of liability, except to compensate him for his loss of time and take responsibility for his care until his recovery is complete.

Exodus 21:20 “If a person beats his male or female slave with a stick so severely that he dies, he is to be punished;

Exodus 21:21 except that if the slave lives for a day or two, he is not to be punished, since the slave is his property.

Exodus 21:22 “If people are fighting with each other and happen to hurt a pregnant woman so badly that her unborn child dies, then, even if no other harm follows, he must be fined. He must pay the amount set by the woman’s husband and confirmed by judges.

Exodus 21:23 But if any harm follows, then you are to give life for life,

Exodus 21:24 eye for eye, tooth for tooth, hand for hand, foot for foot,

Exodus 21:25 burn for burn, wound for wound and bruise for bruise.

Exodus 21:26 “If a person hits his male or female slave’s eye and destroys it, he must let him go free in compensation for his eye.

Exodus 21:27 If he knocks out his male or female slave’s tooth, he must let him go free in compensation for his tooth.

Exodus 21:28 “If an ox gores a man or a woman to death, the ox is to be stoned and its flesh not eaten, but the owner of the ox will have no further liability.

Exodus 21:29 However, if the ox was in the habit of goring in the past, and the owner was warned but did not confine it, so that it ended up killing a man or a woman; then the ox is to be stoned, and its owner too is to be put to death.

Exodus 21:30 However, a ransom may be imposed on him; and the death penalty will be commuted if he pays the amount imposed.

Exodus 21:31 If the ox gores a son or daughter, the same rule applies.

Exodus 21:32 If the ox gores a male or female slave, its owner must give their master twelve ounces of silver; and the ox is to be stoned to death.

Exodus 21:33 “If someone removes the cover from a cistern or digs one and fails to cover it, and an ox or donkey falls in,

Exodus 21:34 the owner of the cistern must make good the loss by compensating the animal’s owner; but the dead animal will be his.

Exodus 21:35 “If one person’s ox hurts another’s, so that it dies, they are to sell the live ox and divide the revenue from the sale; and they are also to divide the dead animal.

Exodus 21:36 But if it is known that the ox was in the habit of goring in the past, and the owner did not confine it; he must pay ox for ox, but the dead animal will be his.

Exodus 21:37 “If someone steals an ox or a sheep and slaughters or sells it, he is to pay five oxen for an ox and four sheep for a sheep.

Exodus 22:1 “If a thief caught in the act of breaking in is beaten to death, it is not murder;

Exodus 22:2 unless it happens after sunrise, in which case it is murder. A thief must make restitution; so if he has nothing, he himself is to be sold to make good the loss from the theft.

Exodus 22:3 If what he stole is found alive in his possession, he is to pay double, no matter whether it is an ox, a donkey or a sheep.

Exodus 22:4 “If a person causes a field or vineyard to be grazed over or lets his animal loose to graze in someone else’s field, he is to make restitution from the best produce of his own field and vineyard.

Exodus 22:5 “If a fire is started and spreads to thorns, so that stacked grain, standing grain or a field is destroyed, the person who lit it must make restitution.

Exodus 22:6 “If a person entrusts a neighbor with money or goods, and they are stolen from the trustee’s house, then, if the thief is found, he must pay double.

Exodus 22:7 But if the thief is not found, then the trustee must state before God that he did not take the person’s goods himself.

Exodus 22:8 In every case of dispute over ownership, whether of an ox, a donkey, a sheep, clothing, or any missing property, where one person says, ‘This is mine,’ both parties are to come before God; and the one whom God condemns must pay the other one double.

Exodus 22:9 “If a person trusts a neighbor to look after a donkey, ox, sheep or any animal, and it dies, is injured or is driven away unseen,

Exodus 22:10 then the neighbor’s oath before ADONAI that he has not taken the goods will settle the matter between them- the owner is to accept it without the neighbor’s making restitution.

Exodus 22:11 But if it was stolen from the neighbor, he must make restitution to the owner.

Exodus 22:12 If it was torn to pieces by an animal, the neighbor must bring it as evidence, and then he doesn’t need to make good the loss.

Exodus 22:13 “If someone borrows something from his neighbor, and it gets injured or dies with the owner not present, he must make restitution.

Exodus 22:14 If the owner was present, he need not make good the loss. If the owner hired it out, the loss is covered by the hiring fee.

Exodus 22:15 “If a man seduces a virgin who is not engaged to be married and sleeps with her, he must pay the bride-price for her to be his wife.

Exodus 22:16 But if her father refuses to give her to him, he must pay a sum equivalent to the bride-price for virgins.

Exodus 22:17 “You are not to permit a sorceress to live.

Exodus 22:18 “Whoever has sexual relations with an animal must be put to death.

Exodus 22:19 “Anyone who sacrifices to any god other than ADONAI alone is to be completely destroyed.

Exodus 22:20 “You must neither wrong nor oppress a foreigner living among you, for you yourselves were foreigners in the land of Egypt.

Exodus 22:21 “You are not to abuse any widow or orphan.

Exodus 22:22 If you do abuse them in any way, and they cry to me, I will certainly heed their cry.

Exodus 22:23 My anger will burn, and I will kill you with the sword- your own wives will be widows and your own children fatherless.

Exodus 22:24 “If you loan money to one of my people who is poor, you are not to deal with him as would a creditor; and you are not to charge him interest.

Exodus 22:25 If you take your neighbor’s coat as collateral, you are to restore it to him by sundown,

Exodus 22:26 because it is his only garment- he needs it to wrap his body; what else does he have in which to sleep? Moreover, if he cries out to me, I will listen; because I am compassionate.

Exodus 22:27 “You are not to curse God, and you are not to curse a leader of your people.

Exodus 22:28 “You are not to delay offering from your harvest of grain, olive oil or wine. “The firstborn of your sons you are to give to me.

Exodus 22:29 You are to do the same with your oxen and your sheep- it is to stay with its mother seven days, and on the eighth day you are to give it to me.

Exodus 22:30 “You are to be my specially separated people. Therefore you are not to eat any flesh torn by wild animals in the countryside; rather, throw it out for the dogs.

Exodus 23:1 “You are not to repeat false rumors; do not join hands with the wicked by offering perjured testimony.

Exodus 23:2 Do not follow the crowd when it does what is wrong; and don’t allow the popular view to sway you into offering testimony for any cause if the effect will be to pervert justice.

Exodus 23:3 On the other hand, don’t favor a person’s lawsuit simply because he is poor.

Exodus 23:4 “If you come upon your enemy’s ox or donkey straying, you must return it to him.

Exodus 23:5 If you see the donkey which belongs to someone who hates you lying down helpless under its load, you are not to pass him by but to go and help him free it.

Exodus 23:6 “Do not deny anyone justice in his lawsuit simply because he is poor.

Exodus 23:7 Keep away from fraud, and do not cause the death of the innocent and righteous; for I will not justify the wicked.

Exodus 23:8 You are not to receive a bribe, for a bribe blinds the clearsighted and subverts the cause of the righteous.

Exodus 23:9 “You are not to oppress a foreigner, for you know how a foreigner feels, since you were foreigners in the land of Egypt.

Exodus 23:10 “For six years, you are to sow your land with seed and gather in its harvest.

Exodus 23:11 But the seventh year, you are to let it rest and lie fallow, so that the poor among your people can eat; and what they leave, the wild animals in the countryside can eat. Do the same with your vineyard and olive grove.

Exodus 23:12 “For six days, you are to work. But on the seventh day, you are to rest, so that your ox and donkey can rest, and your slave-girl’s son and the foreigner be renewed.

Exodus 23:13 “Pay attention to everything I have said to you; do not invoke the names of other gods or even let them be heard crossing your lips.

Exodus 23:14 “Three times a year, you are to observe a festival for me.

Exodus 23:15 Keep the festival of [matzah]: for seven days, as I ordered you, you are to eat [matzah] at the time determined in the month of Aviv; for it was in that month that you left Egypt. No one is to appear before me empty-handed.

Exodus 23:16 Next, the festival of harvest, the firstfruits of your efforts sowing in the field; and last, the festival of ingathering, at the end of the year, when you gather in from the fields the results of your efforts.

Exodus 23:17 Three times a year all your men are to appear before the Lord, ADONAI.

Exodus 23:18 “You are not to offer the blood of my sacrifice with leavened bread, nor is the fat of my festival to remain all night until morning.

Exodus 23:19 “You are to bring the best firstfruits of your land into the house of ADONAI your God. “You are not to boil a young animal in its mother’s milk.

Exodus 23:20 “I am sending an angel ahead of you to guard you on the way and bring you to the place I have prepared.

Exodus 23:21 Pay attention to him, listen to what he says and do not rebel against him; because he will not forgive any wrongdoing of yours, since my name resides in him.

Exodus 23:22 But if you listen to what he says and do everything I tell you, then I will be an enemy to your enemies and a foe to your foes.

Exodus 23:23 When my angel goes ahead of you and brings you to the Emori, Hitti, P'rizi, Kena'ani, Hivi and Y'vusi, I will make an end of them.

Exodus 23:24 You are not to worship their gods, serve them or follow their practices; rather, you are to demolish them completely and smash their standing-stones to pieces.

Exodus 23:25 "You are to serve ADONAI your God; and he will bless your food and water. I will take sickness away from among you.

Exodus 23:26 In your land your women will not miscarry or be barren, and you will live out the full span of your lives.

Exodus 23:27 I will send terror of me ahead of you, throwing into confusion all the people to whom you come; and I will make all your enemies turn their backs on you.

Exodus 23:28 I will send hornets ahead of you to drive out the Hivi, Kena'ani and Hitti from before you.

Exodus 23:29 I will not drive them out from before you in one year, which would cause the land to become desolate and the wild animals too many for you.

Exodus 23:30 I will drive them out from before you gradually, until you have grown in number and can take possession of the land.

Exodus 23:31 I will set your boundaries from the Sea of Suf to the sea of the P'lishtim and from the desert to the [[Euphrates]] River, for I will hand the inhabitants of the land over to you, and you will drive them out from before you.

Exodus 23:32 You are not to make a covenant with them or with their gods.

Exodus 23:33 They are not to live in your land; otherwise they will make you sin against me by ensnaring you to serve their gods."

Exodus 24:1 To Moshe [[ADONAI]] said, "Come up to ADONAI- you, Aharon, Nadav, Avihu, and seventy of the leaders of Isra'el. Prostrate yourselves at a distance,

Exodus 24:2 while Moshe alone approaches ADONAI- the others are not to approach, and the people are not to go up with him."

Exodus 24:3 Moshe came and told the people everything ADONAI had said, including all the rulings. The people answered with one voice: "We will obey every word ADONAI has spoken."

Exodus 24:4 Moshe wrote down all the words of ADONAI. He rose early in the morning, built an altar at the base of the mountain and set upright twelve large stones to represent the twelve tribes of Isra'el.

Exodus 24:5 He sent the young men of the people of Isra'el to offer burnt offerings and sacrifice peace offerings of oxen to ADONAI.

Exodus 24:6 Moshe took half of the blood and put it in basins; the other half of the blood he splashed against the altar.

Exodus 24:7 Then he took the book of the covenant and read it aloud, so that the people could hear; and they responded, "Everything that ADONAI has spoken, we will do and obey."

Exodus 24:8 Moshe took the blood, sprinkled it on the people and said, "This is the blood of the covenant which ADONAI has made with you in accordance with all these words."

Exodus 24:9 Moshe, Aharon, Nadav, Avihu and seventy of the leaders went up;

Exodus 24:10 and they saw the God of Isra'el. Under his feet was something like a sapphire stone pavement as clear as the sky itself.

Exodus 24:11 He did not reach out his hand against these notables of Isra'el; on the contrary, they saw God, even as they were eating and drinking.

Exodus 24:12 ADONAI said to Moshe, "Come up to me on the mountain, and stay there. I will give you the stone tablets with the [Torah] and the [mitzvot] I have written on them, so that you can teach them."

Exodus 24:13 Moshe got up, also Y'hoshua his assistant; and Moshe went up onto the mountain of God.

Exodus 24:14 To the leaders he said, "Stay here for us, until we come back to you. See, Aharon and Hur are with you; whoever has a problem should turn to them."

Exodus 24:15 Moshe went up onto the mountain, and the cloud covered the mountain.

Exodus 24:16 The glory of ADONAI stayed on Mount Sinai, and the cloud covered it for six days. On the seventh day he called to Moshe out of the cloud.

Exodus 24:17 To the people of Isra'el the glory of ADONAI looked like a raging fire on the top of the mountain.

Exodus 24:18 Moshe entered the cloud and went up on the mountain; he was on the mountain forty days and nights.

Exodus 25:1 ADONAI said to Moshe,

Exodus 25:2 "Tell the people of Isra'el to take up a collection for me-accept a contribution from anyone who wholeheartedly wants to give.

Exodus 25:3 The contribution you are to take from them is to consist of gold, silver and bronze;

Exodus 25:4 blue, purple and scarlet yarn; fine linen, goat's hair,

Exodus 25:5 tanned ram skins and fine leather; acacia-wood;

Exodus 25:6 oil for the light, spices for the anointing oil and for the fragrant incense;

Exodus 25:7 onyx stones and other stones to be set, for the ritual vest and breastplate.

Exodus 25:8 “They are to make me a sanctuary, so that I may live among them.

Exodus 25:9 You are to make it according to everything I show you- the design of the tabernacle and the design of its furnishings. This is how you are to make it.

Exodus 25:10 “They are to make an ark of acacia-wood three-and-three-quarters feet long, two-and-a-quarter feet wide and two-and-a-quarter feet high.

Exodus 25:11 You are to overlay it with pure gold- overlay it both inside and outside- and put a molding of gold around the top of it.

Exodus 25:12 Cast four gold rings for it, and attach them to its four feet, two rings on each side.

Exodus 25:13 Make poles of acacia-wood, and overlay them with gold.

Exodus 25:14 Put the poles into the rings on the sides of the ark; you will use them to carry the ark.

Exodus 25:15 The poles are to remain in the rings of the ark; they are not to be removed from it.

Exodus 25:16 Into the ark you are to put the testimony which I am about to give you.

Exodus 25:17 “You are to make a cover for the ark out of pure gold; it is to be three-and-three-quarters feet long and two-and-a-quarter feet high.

Exodus 25:18 You are to make two [k’ruvim] of gold. Make them of hammered work for the two ends of the ark-cover.

Exodus 25:19 Make one [keruv] for one end and one [keruv] for the other end; make the [k’ruvim] of one piece with the ark-cover at its two ends.

Exodus 25:20 The [k’ruvim] will have their wings spread out above, so that their wings cover the ark, and their faces are toward each other and toward the ark-cover.

Exodus 25:21 You are to put the ark-cover on top of the ark. “Inside the ark you will put the testimony that I am about to give you.

Exodus 25:22 There I will meet with you. I will speak with you from above the ark-cover, from between the two [k’ruvim] which are on the ark for the testimony, about all the orders I am giving you for the people of Isra’el.

Exodus 25:23 “You are to make a table of acacia-wood three feet long, eighteen inches wide and eighteen inches high.

Exodus 25:24 Overlay it with pure gold, and put a molding of gold around the top of it.

Exodus 25:25 Make around it a rim a handbreadth wide, and put a molding of gold around the rim.

Exodus 25:26 Make four gold rings for it, and attach the rings to the four corners, near its four legs.

Exodus 25:27 The rings to hold the poles used to carry the table are to be placed close to the rim.

Exodus 25:28 Make the poles of acacia-wood, overlay them with gold, and use them to carry the table.

Exodus 25:29 “Make its dishes, pans, bowls and pitchers of pure gold.

Exodus 25:30 On the table you are to place the bread of the presence in my presence always.

Exodus 25:31 “You are to make a [menorah] of pure gold. It is to be made of hammered work; its base, shaft, cups, ring of outer leaves and petals are to be of one piece with it.

Exodus 25:32 It is to have six branches extending from its sides, three branches of the [menorah] on one side of it and three on the other.

Exodus 25:33 On one branch are to be three cups shaped like almond blossoms, each with a ring of outer leaves and petals; likewise on the opposite branch three cups shaped like almond blossoms, each with a ring of outer leaves and petals; and similarly for all six branches extending from the [menorah].

Exodus 25:34 On the central shaft of the [menorah] are to be four cups shaped like almond blossoms, each with its ring of outer leaves and petals.

Exodus 25:35 Where each pair of branches joins the central shaft is to be a ring of outer leaves of one piece with the pair of branches- thus for all six branches.

Exodus 25:36 The rings of outer leaves and their branches are to be of one piece with the shaft. Thus the whole [menorah] is to be a single piece of hammered work made of pure gold.

Exodus 25:37 “Make seven lamps for the [menorah], and mount them so as to give light to the space in front of it.

Exodus 25:38 Its tongs and trays are to be of pure gold.

Exodus 25:39 The [menorah] and its utensils are to be made of sixty-six pounds of pure gold.

Exodus 25:40 See that you make them according to the design being shown you on the mountain. [(A: iii)]

Exodus 26:1 “You are to make the tabernacle with ten sheets of finely woven linen and with blue, purple and scarlet yarn. You are to make them with [k’ruvim] worked in, that have been crafted by a skilled artisan.

Exodus 26:2 Each one is to be forty-two feet long and six feet wide; all the sheets are to be the same size.

Exodus 26:3 Five sheets are to be joined one to another, and the other five sheets are to be joined one to another.

Exodus 26:4 Make loops of blue on the edge of the outermost sheet in the first set, and do the same on the edge of the outermost sheet in the second set.

Exodus 26:5 Make fifty loops on the one sheet, and make fifty loops on the edge of the sheet in the second set; the loops are to be opposite one another.

Exodus 26:6 Make fifty fasteners of gold, and couple the sheets to each other with the fasteners, so that the tabernacle forms a single unit.

Exodus 26:7 “You are to make sheets of goat’s hair to be used as a tent covering the tabernacle; make eleven sheets.

Exodus 26:8 Each sheet is to be forty-five feet long and six feet wide-all eleven sheets are to be the same size.

Exodus 26:9 Join five sheets together and six sheets together, and fold the sixth sheet double at the front of the tent.

Exodus 26:10 Make fifty loops on the edge of the outermost sheet in the first set and fifty loops on the edge of the outermost sheet in the second set.

Exodus 26:11 Make fifty fasteners of bronze, put the fasteners in the loops, and join the tent together, so that it forms a single unit.

Exodus 26:12 As for the overhanging part that remains of the sheets forming the tent, the half-sheet remaining is to hang over the back of the tabernacle;

Exodus 26:13 and the eighteen inches on the one side and the eighteen inches on the other side of that remaining in the length of the sheets forming the tent is to hang over the tabernacle to cover it on each side.

Exodus 26:14 “You are to make a covering for the tent of tanned ram skins and an outer covering of fine leather.

Exodus 26:15 “Make the upright planks for the tabernacle out of acacia-wood.

Exodus 26:16 Each plank is to be fifteen feet long and two-and-a-quarter feet wide.

Exodus 26:17 There are to be two projections on each plank, and the planks are to be joined one to another. That is how you are to make all the planks for the tabernacle.

Exodus 26:18 “Make the planks for the tabernacle as follows: twenty planks for the south side, facing southward.

Exodus 26:19 Make forty silver sockets under the twenty planks, two sockets under one plank for its two projections and two sockets under another plank for its two projections.

Exodus 26:20 “For the second side of the tabernacle, to the north, make twenty planks

Exodus 26:21 and their forty silver sockets, two sockets under one plank and two under another.

Exodus 26:22 “For the rear part of the tabernacle, toward the west, make six planks.

Exodus 26:23 For the corners of the tabernacle in the rear, make two planks;

Exodus 26:24 these are to be double from the bottom all the way to the top but joined at a single ring. Do the same with both of them; they are to form the two corners.

Exodus 26:25 Thus there will be eight planks with their silver sockets, sixteen sockets, two sockets under one plank and two under another.

Exodus 26:26 “Make crossbars of acacia-wood, five for the planks of the one side of the tabernacle,

Exodus 26:27 five crossbars for the planks of the other side of the tabernacle, and five crossbars for the planks at the side of the tabernacle at the rear toward the west.

Exodus 26:28 The middle crossbar, halfway up the planks, is to extend from end to end.

Exodus 26:29 Overlay the planks with gold, make gold rings for them through which the crossbars will pass, and overlay the crossbars with gold.

Exodus 26:30 “You are to erect the tabernacle according to the design you have been shown on the mountain.

Exodus 26:31 “You are to make a curtain of blue, purple and scarlet yarn and finely woven linen. Make it with [k’ruvim] worked in, that have been crafted by a skilled artisan.

Exodus 26:32 Hang it with gold hooks on four acacia-wood posts overlaid with gold and standing in four silver sockets.

Exodus 26:33 Hang the curtain below the fasteners. Then bring the ark for the testimony inside the curtain; the curtain will be the divider for you between the Holy Place and the Especially Holy Place.

Exodus 26:34 You are to put the ark-cover on the ark for the testimony in the Especially Holy Place.

Exodus 26:35 “You are to put the table outside the curtain and the [menorah] opposite the table on the side of the tabernacle toward the south; put the table on the north side.

Exodus 26:36 “For the entrance to the tent, make a screen of blue, purple and scarlet yarn and finely woven linen; it should be in colors, the work of a weaver.

Exodus 26:37 For the screen, make five posts of acacia-wood; overlay them with gold; and cast for them five sockets of bronze.

Exodus 27:1 “You are to make the altar of acacia-wood, seven-and-a-half feet long and seven-and-a-half feet wide- the altar is to be square and four-and-a-half feet high.

Exodus 27:2 Make horns for it on its four corners; the horns are to be of one piece with it; and you are to overlay it with bronze.

Exodus 27:3 “Make its pots for removing ashes, and its shovels, basins, meat-hooks and fire pans; all its utensils you are to make of bronze.

Exodus 27:4 Make for it a grate of bronze netting; and on the four corners of the netting, make four bronze rings.

Exodus 27:5 Put it under the rim of the altar, so that the netting reaches halfway up the altar.

Exodus 27:6 Make poles of acacia-wood for the altar and overlay them with bronze.

Exodus 27:7 Its poles are to be put into the rings; the poles are to be on both sides of the altar for carrying it.

Exodus 27:8 The altar is to be made of planks and hollow inside. They are to make it just as you were shown on the mountain.

Exodus 27:9 “Here is how you are to make the courtyard of the tabernacle. On the south side, facing southward, are to be tapestries for the courtyard made of finely woven linen, 150 feet for one side,

Exodus 27:10 supported on twenty posts in twenty bronze sockets; the hooks on the posts and the attached rings for hanging are to be of silver.

Exodus 27:11 Likewise, along the north side are to be tapestries 150 feet long, hung on twenty posts in twenty bronze sockets, with silver hooks and rings for the posts.

Exodus 27:12 Across the width of the courtyard on the west side are to be tapestries seventy-five feet long, hung on ten posts in ten sockets.

Exodus 27:13 The width of the courtyard on the east side, facing east, will be seventy-five feet.

Exodus 27:14 The tapestries for one side [[of the gateway]] will be twenty-two-and-a-half feet long, hung on three posts in three sockets;

Exodus 27:15 for the other side there will be tapestries twenty-two-and-a-half feet long on three posts in three sockets.

Exodus 27:16 “For the gateway of the courtyard there is to be a screen thirty feet made of blue, purple and scarlet yarn and finely woven linen. It should be in colors, the work of a weaver. It is to be on four posts in four sockets.

Exodus 27:17 All the posts all the way around the courtyard are to be banded with silver and to stand in sockets of bronze.

Exodus 27:18 The length of the courtyard is to be 150 feet and the width seventy-five feet everywhere; with the height seven-and-a-half feet. The tapestries and screen are to be of finely woven linen, and the sockets are to be of bronze.

Exodus 27:19 “All the equipment needed for every kind of service in the tabernacle, as well as the tent pegs for the tabernacle and for the courtyard, are to be of bronze.

Exodus 27:20 “You are to order the people of Isra’el to bring you pure oil of pounded olives for the light, and to keep a lamp burning continually.

Exodus 27:21 Aharon and his sons are to put it in the tent of meeting, outside the curtain in front of the testimony, and keep it burning from evening until morning before ADONAI. This is to be a permanent regulation through all the generations of the people of Isra’el.

Exodus 28:1 “You are to summon your brother Aharon and his sons to come from among the people of Isra’el to you, so that they can serve me as [cohanim]- Aharon and his sons Nadav, Avihu, El’azar and Itamar.

Exodus 28:2 You are to make for your brother Aharon garments set apart for serving God, expressing dignity and splendor.

Exodus 28:3 Speak to all the craftsmen to whom I have given the spirit of wisdom, and have them make Aharon’s garments to set him apart for me, so that he can serve me in the office of [cohen.]

Exodus 28:4 “The garments they are to make are these: a breastplate, a ritual vest, a robe, a checkered tunic, a turban and a sash. They are to make holy garments for your brother Aharon and his sons, so that he can serve me in the office of [cohen].

Exodus 28:5 They are to use gold; blue, purple and scarlet yarn; and fine linen.

Exodus 28:6 “They are to make the ritual vest of gold, of blue, purple and scarlet yarn, and of finely woven linen, crafted by a skilled artisan.

Exodus 28:7 Attached to its front and back edges are to be two shoulder-pieces that can be fastened together.

Exodus 28:8 Its decorated belt is to be of the same workmanship and materials- gold; blue, purple and scarlet yarn; and finely woven linen.

Exodus 28:9 Take two onyx stones and engrave on them the names of the sons of Isra’el-

Exodus 28:10 six of their names on one stone and the six remaining names on the other, in the order of their birth.

Exodus 28:11 An engraver should engrave the names of the sons of Isra’el on the two stones as he would engrave a seal. Mount the stones in gold settings,

Exodus 28:12 and put the two stones on the shoulder-pieces of the vest as stones calling to mind the sons of Isra’el. Aharon is to carry their names before ADONAI on his two shoulders as a reminder.

Exodus 28:13 “Make gold squares

Exodus 28:14 and two chains of pure gold, twisted like cords; attach the cord-like chains to the squares.

Exodus 28:15 “Make a breastplate for judging. Have it crafted by a skilled artisan; make it like the work of the ritual vest- make it of gold; blue, purple and scarlet yarn; and finely woven linen.

Exodus 28:16 When folded double it is to be square- a hand-span by a hand-span.

Exodus 28:17 Put in it settings of stones, four rows of stones: the first row is to be a carnelian, a topaz and an emerald;

Exodus 28:18 the second row a green feldspar, a sapphire and a diamond;

Exodus 28:19 the third row an orange zircon, an agate and an amethyst;

Exodus 28:20 and the fourth row a beryl, an onyx and a jasper. They are to be mounted in their gold settings.

Exodus 28:21 The stones will correspond to the names of the twelve sons of Isra’el; they are to be engraved with their names as a seal would be engraved, to represent the twelve tribes.

Exodus 28:22 “On the breastplate, make two pure gold chains twisted like cords.

Exodus 28:23 Also for the breastplate, make two gold rings; and put the gold rings on the two ends of the breastplate.

Exodus 28:24 Put the two twisted gold chains in the two rings at the two ends of the breastplate;

Exodus 28:25 attach the other two ends of the twisted chains to the front of the shoulder-pieces of the ritual vest[.]

Exodus 28:26 Make two gold rings and put them on the two ends of the breastplate, at its edge, on the side facing in toward the vest[.]

Exodus 28:27 Also make two gold rings and attach them low on the front part of the vest's shoulder-pieces, near the join, above the vest's decorated belt.

Exodus 28:28 Then bind the breastplate by its rings to the rings of the vest with a blue cord, so that it can be on the vest's decorated belt, and so that the breastplate won't swing loose from the vest[.]

Exodus 28:29 Aharon will carry the names of the sons of Isra'el on the breastplate for judging, over his heart, when he enters the Holy Place, as a continual reminder before [ADONAI.]

Exodus 28:30 You are to put the [urim] and the [tumim] in the breastplate for judging; they will be over Aharon's heart when he goes into the presence of ADONAI. Thus Aharon will always have the means for making decisions for the people of Isra'el over his heart when he is in the presence of ADONAI.

Exodus 28:31 "You are to make the robe for the ritual vest entirely of blue.

Exodus 28:32 It is to have an opening for the head in the middle. Around the opening is to be a border woven like the neck of a coat of mail, so that it won't tear.

Exodus 28:33 On its bottom hem make pomegranates of blue, purple and scarlet; and put them all the way around, with gold bells between them all the way around-

Exodus 28:34 gold bell, pomegranate, gold bell, pomegranate, all the way around the hem of the robe.

Exodus 28:35 Aharon is to wear it when he ministers, and its sound will be heard whenever he enters the Holy Place before ADONAI and when he leaves, so that he won't die.

Exodus 28:36 "You are to make an ornament of pure gold and engrave on it as on a seal, 'Set apart for ADONAI.'

Exodus 28:37 Fasten it to the turban with a blue cord, on the front of the turban,

Exodus 28:38 over Aharon's forehead. Because Aharon bears the guilt for any errors committed by the people of Isra'el in consecrating their holy gifts, this ornament is always to be on his forehead, so that the gifts for ADONAI will be accepted by him.

Exodus 28:39 "You are to weave the checkered tunic of fine linen, make a turban of fine linen, and make a belt, the work of a weaver in colors.

Exodus 28:40 Likewise for Aharon's sons make tunics, sashes and headgear expressing dignity and splendor.

Exodus 28:41 With them clothe your brother Aharon and his sons. Then anoint them, inaugurate them, and consecrate them, so that they will be able to serve me in the office of [cohen.]

Exodus 28:42 Also make for them linen shorts reaching from waist to thigh, to cover their bare flesh.

Exodus 28:43 Aharon and his sons are to wear them when they go into the tent of meeting and when they approach the altar to minister in the Holy Place, so that they won't incur guilt and die. This is to be a perpetual regulation, both for him and for his descendants.

Exodus 29:1 "Here is what you are to do to consecrate them for ministry to me in the office of [cohen]. Take one young bull and two rams without defect,

Exodus 29:2 also [matzah], [matzah] cakes mixed with olive oil, and [matzah] wafers spread with oil- all made from fine wheat flour;

Exodus 29:3 put them together in a basket, and present them in the basket, along with the bull and the two rams.

Exodus 29:4 "Bring Aharon and his sons to the entrance of the tent of meeting, and wash them with water.

Exodus 29:5 Take the garments, and put on Aharon the tunic, the robe for the ritual vest, the vest itself, and the breastplate. Fasten the vest on him with its belt.

Exodus 29:6 Put the turban on his head and attach the holy ornament to the turban.

Exodus 29:7 Then take the anointing oil, and anoint him by pouring it on his head.

Exodus 29:8 Bring his sons; put tunics on them;

Exodus 29:9 wrap sashes around them, Aharon and his sons; and put the headgear on their heads. The office of [cohen] is to be theirs by a permanent regulation. Thus you will consecrate Aharon and his sons.

Exodus 29:10 "Bring the young bull to the front of the tent of meeting. Aharon and his sons are to lay their hands on the bull's head,

Exodus 29:11 and you are to slaughter the bull in the presence of ADONAI at the entrance to the tent of meeting.

Exodus 29:12 Take some of the bull's blood, and put it on the horns of the altar with your finger; pour out all the rest of the blood at the base of the altar.

Exodus 29:13 Take all the fat that covers the inner organs, the covering of the liver and the two kidneys with their fat, and offer them up in smoke on the altar.

Exodus 29:14 But the bull's flesh, skin and dung you are to destroy by fire outside the camp; it is a sin offering.

Exodus 29:15 "Take one of the rams: Aharon and his sons are to lay their hands on the ram's head;

Exodus 29:16 and you are to slaughter the ram, take its blood, and splash it on all sides of the altar.

Exodus 29:17 Quarter the ram, wash the inner organs and the lower parts of the legs, and put them with the quarters and the head.

Exodus 29:18 Then offer up the whole ram in smoke on the altar. It is a burnt offering for ADONAI, a pleasing aroma, an offering made to ADONAI by fire.

Exodus 29:19 “Take the other ram: Aharon and his sons are to lay their hands on the ram’s head;

Exodus 29:20 and you are to slaughter the ram, take some of its blood, and put it on the lobe of Aharon’s right ear, on the lobes of his sons’ right ears, on the thumbs of their right hands and on the big toes of their right feet. Take the rest of the blood and splash it on all sides of the altar.

Exodus 29:21 Then take some of the blood that is on the altar and some of the anointing oil, and sprinkle it on Aharon and his clothing and on his sons and the clothing of his sons with him; so that he and his clothing will be consecrated, and with him his sons and his sons’ clothing.

Exodus 29:22 Also take the fat from the ram, the fat tail, the fat that covers the inner organs, the two kidneys, the fat covering them and the right thigh- for it is a ram of consecration-

Exodus 29:23 along with one loaf of bread, one cake of oiled bread and one wafer from the basket of [matzah] which is before ADONAI-

Exodus 29:24 and put it all in the hands of Aharon and his sons. They are to wave them as a wave offering in the presence of ADONAI.

Exodus 29:25 Then take them back; and burn them up in smoke on the altar, on top of the burnt offering, to be a pleasing aroma before ADONAI; it is an offering made to ADONAI by fire.

Exodus 29:26 “Take the breast of the ram for Aharon’s consecration, and wave it as a wave offering before ADONAI; it will be your share.

Exodus 29:27 Consecrate the breast of the wave offering and the thigh of any contribution that has been waved and raised up, whether from the ram of consecration, or from anything else meant for Aharon or his sons;

Exodus 29:28 this will belong to Aharon and his sons as their share perpetually due from the people of Isra’el- it will be a contribution from the people of Isra’el from their peace offerings, their contribution to ADONAI.

Exodus 29:29 “The holy garments of Aharon will be used by his sons after him; they will be anointed and consecrated in them.

Exodus 29:30 The son who becomes [cohen] in his place, who comes into the tent of meeting to serve in the Holy Place, is to wear them for seven days.

Exodus 29:31 Take the ram of consecration, and boil its meat in a holy place.

Exodus 29:32 Aharon and his sons will eat the ram’s meat and the bread in the basket at the entrance to the tent of meeting.

Exodus 29:33 They are to eat the things with which atonement was made for them, to inaugurate and consecrate them; no one else may eat this food, because it is holy.

Exodus 29:34 If any of the meat for the consecration or any of the bread remains until morning, burn up what remains; it is not to be eaten, because it is holy.

Exodus 29:35 Carry out all these orders I have given you concerning Aharon and his sons. You are to spend seven days consecrating them.

Exodus 29:36 “Each day, offer a young bull as a sin offering, besides the other offerings of atonement; offer the sin offering on the altar as your atonement for it; then anoint it to consecrate it.

Exodus 29:37 Seven days you will make atonement on the altar and consecrate it; thus the altar will be especially holy, and whatever touches the altar will become holy.

Exodus 29:38 “Now this is what you are to offer on the altar: two lambs a year old, regularly, every day.

Exodus 29:39 The one lamb you are to offer in the morning and the other lamb at dusk.

Exodus 29:40 With the one lamb offer two quarts of finely ground flour mixed with one quart of oil from pressed olives; along with one quart of wine as a drink offering.

Exodus 29:41 The other lamb you are to offer at dusk; do with it as with the morning grain and drink offerings- it will be a pleasing aroma, an offering made to ADONAI by fire.

Exodus 29:42 Through all your generations this is to be the regular burnt offering at the entrance to the tent of meeting before ADONAI. There is where I will meet with you to speak with you.

Exodus 29:43 There I will meet with the people of Isra’el; and the place will be consecrated by my glory.

Exodus 29:44 I will consecrate the tent of meeting and the altar, likewise I will consecrate Aharon and his sons to serve me in the office of [cohen].

Exodus 29:45 Then I will live with the people of Isra’el and be their God:

Exodus 29:46 they will know that I am ADONAI their God, who brought them out of the land of Egypt in order to live with them. I am ADONAI their God. [(vii)]

Exodus 30:1 “You are to make an altar on which to burn incense; make it of acacia-wood.

Exodus 30:2 It is to be eighteen inches square and three feet high; its horns are to be of one piece with it.

Exodus 30:3 Overlay it with pure gold- its top, all around its sides, and its horns; and put around it a molding of gold.

Exodus 30:4 Make two gold rings for it under its molding at the two corners on both sides; this is where the carrying-poles will go.

Exodus 30:5 Make the poles of acacia-wood, and overlay them with gold.

Exodus 30:6 “Place it in front of the curtain by the ark for the testimony, in front of the ark-cover that is over the testimony, where I will meet with you.

Exodus 30:7 Aharon will burn fragrant incense on it as a pleasing aroma every morning; he is to burn it when he prepares the lamps.

Exodus 30:8 Aharon is also to burn it when he lights the lamps at dusk; this is the regular burning of incense before ADONAI through all your generations.

Exodus 30:9 You are not to offer unauthorized incense on it, or a burnt offering or a grain offering; and you are not to pour a drink offering on it.

Exodus 30:10 Aharon is to make atonement on its horns once a year- with the blood of the sin offering of atonement he is to make atonement for it once a year through all your generations; it is especially holy to ADONAI.”

Exodus 30:11 ADONAI said to Moshe,

Exodus 30:12 “When you take a census of the people of Isra’el and register them, each, upon registration, is to pay a ransom for his life to ADONAI, to avoid any breakout of plague among them during the time of the census.

Exodus 30:13 Everyone subject to the census is to pay as an offering to ADONAI half a [shekel] [[one-fifth of an ounce of silver]]- by the standard of the sanctuary [shekel] (a [shekel] equals twenty [gerah]s).

Exodus 30:14 Everyone over twenty years of age who is subject to the census is to give this offering to ADONAI-

Exodus 30:15 the rich is not to give more or the poor less than the half-[shekel] when giving ADONAI’s offering to atone for your lives.

Exodus 30:16 You are to take the atonement money from the people of Isra’el and use it for the service in the tent of meeting, so that it will be a reminder of the people of Isra’el before ADONAI to atone for your lives.”

Exodus 30:17 ADONAI said to Moshe,

Exodus 30:18 “You are to make a basin of bronze, with a base of bronze, for washing. Place it between the tent of meeting and the altar, and put water in it.

Exodus 30:19 Aharon and his sons will wash their hands and feet there

Exodus 30:20 when they enter the tent of meeting- they are to wash with water, so that they won’t die. Also when they approach the altar to minister by burning an offering for ADONAI,

Exodus 30:21 they are to wash their hands and feet, so that they won’t die. This is to be a perpetual law for them through all their generations.”

Exodus 30:22 ADONAI said to Moshe,

Exodus 30:23 “Take the best spices- 500 [shekel]s of myrrh [], half this amount s) of aromatic cinnamon [], 250 [shekel]s of aromatic cane,

Exodus 30:24 500 [shekel]s of cassia (use the sanctuary standard), and one gallon of olive oil-

Exodus 30:25 and make them into a holy anointing oil; blend it and perfume it as would an expert perfume-maker; it will be a holy anointing oil.

Exodus 30:26 Use it to anoint the tent of meeting, the ark for the testimony,

Exodus 30:27 the table and all its utensils, the [menorah] and all its utensils, the incense altar,

Exodus 30:28 the altar for burnt offerings and all its utensils, and the basin with its base.

Exodus 30:29 You are to consecrate them- they will be especially holy, and whatever touches them will be holy.

Exodus 30:30 Then you are to anoint Aharon and his sons- you are to consecrate them to serve me in the office of [cohen.]

Exodus 30:31 “Tell the people of Isra’el, ‘This is to be a holy anointing oil for me through all your generations.

Exodus 30:32 It is not to be used for anointing a person’s body; and you are not to make any like it, with the same composition of ingredients- it is holy, and you are to treat it as holy.

Exodus 30:33 Whoever makes any like it or uses it on any unauthorized person is to be cut off from his people.’“

Exodus 30:34 ADONAI said to Moshe, “Take aromatic plant substances- balsam resin, sweet onycha root and bitter galbanum gum- these spices along with frankincense, all in equal quantities;

Exodus 30:35 and make incense, blended and perfumed as would an expert perfume-maker, salted, pure and holy.

Exodus 30:36 You are to grind up some of it very finely and put it in front of the testimony in the tent of meeting where I will meet with you; you are to regard it as especially holy.

Exodus 30:37 You are not to make for your own use any incense like it, with the same composition of ingredients- you are to treat it as holy, for ADONAI.

Exodus 30:38 Whoever makes up any like it to use as perfume is to be cut off from his people."

Exodus 31:1 ADONAI said to Moshe,

Exodus 31:2 "I have singled out B'tzal'el the son of Uri the son of Hur, of the tribe of Y'hudah.

Exodus 31:3 I have filled him with the Spirit of God- with wisdom, understanding and knowledge concerning every kind of artisanry.

Exodus 31:4 He is a master of design in gold, silver, bronze,

Exodus 31:5 cutting precious stones to be set, woodcarving and every other craft.

Exodus 31:6 "I have also appointed as his assistant Oholi'av the son of Achisamakh, of the tribe of Dan. Moreover, I have endowed all the craftsmen with the wisdom to make everything I have ordered you-

Exodus 31:7 the tent of meeting, the ark for the testimony, the ark-cover above it, all the furnishings of the tent,

Exodus 31:8 the table and its utensils, the pure [menorah] and all its utensils, the incense altar,

Exodus 31:9 the altar for burnt offerings and all its utensils, the basin and its base,

Exodus 31:10 the garments for officiating, the holy garments for Aharon the [cohen] and the garments for his sons, so that they can serve in the office of [cohen],

Exodus 31:11 the anointing oil and the incense of aromatic spices for the Holy Place: they are to make everything just as I have ordered you."

Exodus 31:12 ADONAI said to Moshe,

Exodus 31:13 "Tell the people of Isra'el, 'You are to observe my [Shabbat]s; for this is a sign between me and you through all your generations; so that you will know that I am ADONAI, who sets you apart for me.

Exodus 31:14 Therefore you are to keep my [Shabbat], because it is set apart for you. Everyone who treats it as ordinary must be put to death; for whoever does any work on it is to be cut off from his people.

Exodus 31:15 On six days work will get done; but the seventh day is [Shabbat], for complete rest, set apart for ADONAI. Whoever does any work on the day of [Shabbat] must be put to death.

Exodus 31:16 The people of Isra'el are to keep the [Shabbat], to observe [Shabbat] through all their generations as a perpetual covenant.

Exodus 31:17 It is a sign between me and the people of Isra'el forever; for in six days ADONAI made heaven and earth, but on the seventh day he stopped working and rested.'"

Exodus 31:18 When he had finished speaking with Moshe on Mount Sinai, ADONAI gave him the two tablets of the testimony, tablets of stone inscribed by the finger of God.

Exodus 32:1 When the people saw that Moshe was taking a long time to come down from the mountain, they gathered around Aharon and said to him, "Get busy; and make us gods to go ahead of us; because this Moshe, the man that brought us up from the land of Egypt- we don't know what has become of him."

Exodus 32:2 Aharon said to them, "Have your wives, sons and daughters strip off their gold earrings; and bring them to me."

Exodus 32:3 The people stripped off their gold earrings and brought them to Aharon.

Exodus 32:4 He received what they gave him, melted it down, and made it into the shape of a calf. They said, "Isra'el! Here is your god, who brought you up from the land of Egypt!"

Exodus 32:5 On seeing this, Aharon built an altar in front of it and proclaimed, "Tomorrow is to be a feast for ADONAI."

Exodus 32:6 Early the next morning they got up and offered burnt offerings and presented peace offerings. Afterwards, the people sat down to eat and drink; then they got up to indulge in revelry.

Exodus 32:7 ADONAI said to Moshe, "Go down! Hurry! Your people, whom you brought up from the land of Egypt, have become corrupt!

Exodus 32:8 So quickly they have turned aside from the way I ordered them to follow! They have cast a metal statue of a calf, worshipped it, sacrificed to it and said, 'Isra'el! Here is your god, who brought you up from the land of Egypt!'"

Exodus 32:9 ADONAI continued speaking to Moshe: "I have been watching these people; and you can see how stiffnecked they are.

Exodus 32:10 Now leave me alone, so that my anger can blaze against them, and I can put an end to them! I will make a great nation out of you instead."

Exodus 32:11 Moshe pleaded with ADONAI his God. He said, "ADONAI, why must your anger blaze against your own people, whom you brought out of the land of Egypt with great power and a strong hand?

Exodus 32:12 Why let the Egyptians say, 'It was with evil intentions that he led them out, to slaughter them in the hills and wipe them off the face of the earth'? Turn from your fierce anger! Relent! Don't bring such disaster on your people!

Exodus 32:13 Remember Avraham, Yitz'chak and Isra'el, your servants, to whom you swore by your very self. You promised them, 'I will make your descendants as many as the stars in the sky; and I will give all this land I have spoken about to your descendants; and they will possess it forever.'"

Exodus 32:14 ADONAI then changed his mind about the disaster he had planned for his people.

Exodus 32:15 Moshe turned and went down from the mountain with the two tablets of the testimony in his hand, tablets inscribed on both sides, on the front and on the back.

Exodus 32:16 The tablets were the work of God; and the writing was the writing of God, engraved on the tablets.

Exodus 32:17 When Y'hoshua heard the noise of the people shouting he said to Moshe, "It sounds like war in the camp!"

Exodus 32:18 He answered, "That is neither the clamor of victory nor the wailings of defeat; what I hear is the sound of people singing."

Exodus 32:19 But the moment Moshe got near the camp, when he saw the calf and the dancing, his own anger blazed up. He threw down the tablets he had been holding and shattered them at the base of the mountain.

Exodus 32:20 Seizing the calf they had made, he melted it in the fire and ground it to powder, which he scattered on the water. Then he made the people of Isra'el drink it.

Exodus 32:21 Moshe said to Aharon, "What did these people do to you to make you lead them into such a terrible sin?"

Exodus 32:22 Aharon replied, "My lord shouldn't be so angry. You know what these people are like, that they are determined to do evil.

Exodus 32:23 So they said to me, 'Make us gods to go ahead of us; because this Moshe, the man that brought us up from the land of Egypt- we don't know what has become of him.'

Exodus 32:24 I answered them, 'Anyone with gold, strip it off!' So they gave it to me. I threw it in the fire, and out came this calf!"

Exodus 32:25 When Moshe saw that the people had gotten out of control- because Aharon had allowed them to get out of control, to the derision of their enemies-

Exodus 32:26 Moshe stood at the entrance to the camp and shouted, "Whoever is for ADONAI, come to me!" All the descendants of Levi rallied around him.

Exodus 32:27 He told them, "Here is what ADONAI, the God of Isra'el, says: 'Each of you, put his sword on his side; and go up and down the camp, from gate to gate; and every man is to kill his own kinsman, his own friend and his own neighbor!”

Exodus 32:28 The sons of Levi did what Moshe said, and that day three thousand of the people died.

Exodus 32:29 Moshe said, “You have consecrated yourselves today to ADONAI, because every one of you has been against his own son and against his own kinsman, in order to bring a blessing on yourselves today.”

Exodus 32:30 The next day Moshe said to the people, “You have committed a terrible sin. Now I will go up to ADONAI; maybe I will be able to atone for your sin.”

Exodus 32:31 Moshe went back to ADONAI and said, “Please! These people have committed a terrible sin: they have made themselves a god out of gold.

Exodus 32:32 Now, if you will just forgive their sin! But if you won’t, then, I beg you, blot me out of your book which you have written!”

Exodus 32:33 ADONAI answered Moshe, “Those who have sinned against me are the ones I will blot out of my book.

Exodus 32:34 Now go and lead the people to the place I told you about; my angel will go ahead of you. Nevertheless, the time for punishment will come; and then I will punish them for their sin.”

Exodus 32:35 ADONAI struck the people with a plague because they had made the calf, the one Aharon made.

Exodus 33:1 ADONAI said to Moshe, “Leave, you and the people you brought up from the land of Egypt; and move on from here toward the land of which I swore to Avraham, Yitz’chak and Ya’akov, ‘I will give it to your descendants.’

Exodus 33:2 I will send an angel ahead of you; and I will drive out the Kena’ani, Emori, Hitti, P’rizi, Hivi and Y’vusi.

Exodus 33:3 You will go to a land flowing with milk and honey; but I myself will not go with you, because you are such a stiffnecked people that I might destroy you on the way.”

Exodus 33:4 When the people heard this bad news, they went into mourning; and no one wore his ornaments.

Exodus 33:5 ADONAI said to Moshe, “Tell the people of Isra’el, ‘You are a stiffnecked people! If I were to go up with you for even one moment, I would exterminate you! Now, keep your ornaments off; then I will decide what to do to you.’“

Exodus 33:6 So from Mount Horev onward, the people of Isra’el stripped themselves of their ornaments.

Exodus 33:7 Moshe would take the tent and pitch it outside the camp, far away from the camp. He called it the tent of meeting. Everyone who wanted to consult ADONAI would go out to the tent of meeting, outside the camp.

Exodus 33:8 Whenever Moshe went out to the tent, all the people would get up and stand, each man at his tent door, and look at Moshe until he had gone into the tent.

Exodus 33:9 Whenever Moshe entered the tent, the column of cloud would descend and station itself at the entrance to the tent; and ADONAI would speak with Moshe.

Exodus 33:10 When all the people saw the column of cloud stationed at the entrance to the tent, they would get up and prostrate themselves, each man at his tent door.

Exodus 33:11 ADONAI would speak to Moshe face to face, as a man speaks to his friend. Then he would return to the camp; but the young man who was his assistant, Y'hoshua the son of Nun, never left the inside of the tent.

Exodus 33:12 Moshe said to ADONAI, "Look, you say to me, 'Make these people move on!' But you haven't let me know whom you will be sending with me. Nevertheless you have said, 'I know you by name,' and also, 'You have found favor in my sight.'

Exodus 33:13 Now, please, if it is really the case that I have found favor in your sight, show me your ways; so that I will understand you and continue finding favor in your sight. Moreover, keep on seeing this nation as your people."

Exodus 33:14 He answered, "Set your mind at rest- my presence will go with you, after all."

Exodus 33:15 Moshe replied, "If your presence doesn't go with us, don't make us go on from here.

Exodus 33:16 For how else is it to be known that I have found favor in your sight, I and your people, other than by your going with us? That is what distinguishes us, me and your people, from all the other peoples on earth."

Exodus 33:17 ADONAI said to Moshe, "I will also do what you have asked me to do, because you have found favor in my sight, and I know you by name."

Exodus 33:18 But Moshe said, "I beg you to show me your glory!"

Exodus 33:19 He replied, "I will cause all my goodness to pass before you, and in your presence I will pronounce the name of [ADONAI.] Moreover, I show favor to whomever I will, and I display mercy to whomever I will.

Exodus 33:20 But my face," he continued, "you cannot see, because a human being cannot look at me and remain alive.

Exodus 33:21 Here," he said, "is a place near me; stand on the rock.

Exodus 33:22 When my glory passes by, I will put you inside a crevice in the rock and cover you with my hand, until I have passed by.

Exodus 33:23 Then I will remove my hand, and you will see my back, but my face is not to be seen."

Exodus 34:1 ADONAI said to Moshe, "Cut yourself two tablets of stone like the first ones; and I will inscribe on the tablets the words that were on the first tablets, which you broke.

Exodus 34:2 Be ready by morning; in the morning you are to ascend Mount Sinai and present yourself to me on the top of the mountain.

Exodus 34:3 No one is to come up with you, and no one is to be seen anywhere on the mountain; don't even let the flocks or herds feed in front of this mountain."

Exodus 34:4 Moshe cut two stone tablets like the first. Then he got up early in the morning and, with the two stone tablets in his hands, ascended Mount Sinai, as ADONAI had ordered him to do.

Exodus 34:5 ADONAI descended in the cloud, stood with him there and pronounced the name of [ADONAI.]

Exodus 34:6 ADONAI passed before him and proclaimed: "[YUD-HEH-VAV-HEH]!!! [Yud-Heh-Vav-Heh] [[ADONAI]] is God, merciful and compassionate, slow to anger, rich in grace and truth;

Exodus 34:7 showing grace to the thousandth generation, forgiving offenses, crimes and sins; yet not exonerating the guilty, but causing the negative effects of the parents' offenses to be experienced by their children and grandchildren, and even by the third and fourth generations."

Exodus 34:8 At once Moshe bowed his head to the ground, prostrated himself

Exodus 34:9 and said, "If I have now found favor in your view, [Adonai], then please let [Adonai] go with us, even though they are a stiffnecked people; and pardon our offenses and our sin; and take us as your possession."

Exodus 34:10 He said, "Here, I am making a covenant; in front of all your people I will do wonders such as have not been created anywhere on earth or in any nation. All the people around you will see the work of [ADONAI.] What I am going to do through you will be awesome!

Exodus 34:11 Observe what I am ordering you to do today. Here! I am driving out ahead of you the Emori, Kena'ani, Hitti, P'rizi, Hivi and Y'vusi.

Exodus 34:12 Be careful not to make a covenant with the people living in the land where you are going, so that they won't become a snare within your own borders.

Exodus 34:13 Rather, you are to demolish their altars, smash their standing-stones and cut down their sacred poles;

Exodus 34:14 because you are not to bow down to any other god; since ADONAI- whose very name is Jealous- is a jealous God.

Exodus 34:15 Do not make a covenant with the people living in the land. It will cause you to go astray after their gods and sacrifice to their gods. Then they will invite you to join them in eating their sacrifices,

Exodus 34:16 and you will take their daughters as wives for your sons. Their daughters will prostitute themselves to their own gods and make your sons do the same!

Exodus 34:17 “Do not cast metal gods for yourselves.

Exodus 34:18 “Keep the festival of [matzah] by eating [matzah], as I ordered you, for seven days during the month of Aviv; for it was in the month of Aviv that you came out from Egypt.

Exodus 34:19 “Everything that is first from the womb is mine. Of all your livestock, you are to set aside for me the males, the firstborn of cattle and flock.

Exodus 34:20 The firstborn of a donkey you must redeem with a lamb; if you won’t redeem it, break its neck. All the firstborn of your sons you are to redeem, and no one is to appear before me empty-handed.

Exodus 34:21 “Six days you will work, but on the seventh day you are to rest- even in plowing time and harvest season you are to rest.

Exodus 34:22 “Observe the festival of [Shavu’ot] with the first-gathered produce of the wheat harvest, and the festival of ingathering at the turn of the year.

Exodus 34:23 Three times a year all your men are to appear before the Lord, ADONAI, the God of Isra’el.

Exodus 34:24 For I am going to expel nations ahead of you and expand your territory, and no one will even covet your land when you go up to appear before ADONAI your God three times a year.

Exodus 34:25 You are not to offer the blood of my sacrifice with leavened bread, and the sacrifice of the feast of [Pesach] is not to be left until morning.

Exodus 34:26 You are to bring the best firstfruits of your land into the house of ADONAI your God. “You are not to boil a young goat in its mother’s milk.”

Exodus 34:27 ADONAI said to Moshe, “Write these words down, because they are the terms of the covenant I have made with you and with Isra’el.”

Exodus 34:28 Moshe was there with ADONAI forty days and forty nights, during which time he neither ate food nor drank water. [[ADONAI]] wrote on the tablets the words of the covenant, the Ten Words.

Exodus 34:29 When Moshe came down from Mount Sinai with the two tablets of the testimony in his hand, he didn't realize that the skin of his face was sending out rays of light as a result of his talking with [[ADONAI]].

Exodus 34:30 When Aharon and the people of Isra'el saw Moshe, the skin of his face was shining; and they were afraid to approach him.

Exodus 34:31 But Moshe called to them; then Aharon and all the community leaders came back to him, and Moshe spoke to them.

Exodus 34:32 Afterwards, all the people of Isra'el came near; and he passed on to them all the orders that ADONAI had told him on Mount Sinai.

Exodus 34:33 Once Moshe had finished speaking with them, he put a veil on his face.

Exodus 34:34 But when he went in before ADONAI for him to speak, he would take the veil off until he came out; then, when he came out, he would tell the people of Isra'el what he had been ordered.

Exodus 34:35 But when the people of Isra'el saw Moshe's face, that the skin of Moshe's face shone, he would put the veil back over his face until he went in again to speak with [[ADONAI]].

Exodus 35:1 Moshe assembled the whole community of the people of Isra'el and said to them, "These are the things which ADONAI has ordered you to do.

Exodus 35:2 On six days work is to be done, but the seventh day is to be a holy day for you, a [Shabbat] of complete rest in honor of ADONAI. Whoever does any work on it is to be put to death.

Exodus 35:3 You are not to kindle a fire in any of your homes on [Shabbat]."

Exodus 35:4 Moshe said to the whole community of the people of Isra'el, "Here is what ADONAI has ordered:

Exodus 35:5 'Take up a collection for ADONAI from among yourselves- anyone whose heart makes him willing is to bring the offering for ADONAI: gold, silver and bronze;

Exodus 35:6 blue, purple and scarlet yarn; fine linen, goat's hair,

Exodus 35:7 tanned ram skins and fine leather; acacia-wood;

Exodus 35:8 oil for the light, spices for the anointing oil and for the fragrant incense;

Exodus 35:9 onyx stones and stones to be set, for the ritual vest and the breastplate.

Exodus 35:10 "'Then let all the craftsmen among you come and make everything ADONAI has ordered:

Exodus 35:11 the tabernacle with its tent, covering, fasteners, planks, crossbars, posts and sockets;

Exodus 35:12 the ark with its poles, ark-cover and the curtain to screen it;

Exodus 35:13 the table with its poles, all its utensils and the showbread;

Exodus 35:14 the [menorah] for the light, with its utensils and lamps, and the oil for the light;

Exodus 35:15 the incense altar with its poles; the anointing oil; the fragrant incense; the screen for the entranceway at the entrance to the tabernacle;

Exodus 35:16 the altar for burnt offerings, with its poles and all its utensils; the basin with its base;

Exodus 35:17 the tapestries for the courtyard, with their posts and sockets; the screen for the gateway of the courtyard;

Exodus 35:18 the tent pegs for the tabernacle; the tent pegs for the courtyard, with their ropes;

Exodus 35:19 the garments for officiating, for serving in the Holy Place; and the holy garments for Aharon the [cohen] and the garments for his sons, so that they can serve in the office of [cohen].'"

Exodus 35:20 Then the whole community of the people of Isra'el withdrew from Moshe's presence;

Exodus 35:21 and they came, everyone whose heart stirred him and everyone whose spirit made him willing, and brought ADONAI's offering for the work on the tent of meeting, for the service in it and for the holy garments.

Exodus 35:22 Both men and women came, as many as had willing hearts; they brought nose-rings, earrings, signet-rings, belts, all kinds of gold jewelry- everyone bringing an offering of gold to ADONAI.

Exodus 35:23 Everyone who had blue, purple or scarlet yarn; fine linen; tanned ram skins or fine leather brought them.

Exodus 35:24 Everyone contributing silver or bronze brought his offering for ADONAI, and everyone who had acacia-wood suitable for any of the work brought it.

Exodus 35:25 All the women who were skilled at spinning got to work and brought what they had spun, the blue, purple and scarlet yarn and the fine linen.

Exodus 35:26 Likewise the women whose heart stirred them to use their skill spun the goat's hair.

Exodus 35:27 The leaders brought the onyx stones and the stones to be set, for the ritual vest and the breasplate;

Exodus 35:28 the spices; and the oil for the light, for the anointing oil and for the fragrant incense.

Exodus 35:29 Thus every man and woman of the people of Isra’el whose heart impelled him to contribute to any of the work ADONAI had ordered through Moshe brought it to ADONAI as a voluntary offering.

Exodus 35:30 Moshe said to the people of Isra’el, “See, ADONAI has singled out B’tzal’el the son of Uri, the son of Hur, of the tribe of Y’hudah.

Exodus 35:31 He has filled him with the Spirit of God- with wisdom, understanding and knowledge concerning every kind of artisanry.

Exodus 35:32 He is a master of design in gold, silver, bronze,

Exodus 35:33 cutting precious stones to be set, woodcarving and every other craft.

Exodus 35:34 [[ADONAI]] has also given him and Oholi’av the son of Achisamakh, of the tribe of Dan, the ability to teach others.

Exodus 35:35 He has filled them with the skill needed for every kind of work, whether done by an artisan, a designer, an embroiderer using blue, purple and scarlet yarn, and fine linen, or a weaver- they have the skill for every kind of work and design.

Exodus 36:1 “B’tzal’el and Oholi’av, along with all the craftsmen whom ADONAI has endowed with the wisdom and skill necessary to carry out the work needed for the sanctuary, are to do exactly according to everything ADONAI has ordered.”

Exodus 36:2 Moshe summoned B’tzal’el, Oholi’av and every craftsman to whom ADONAI had given wisdom, everyone whose heart stirred him, to come and take part in the work.

Exodus 36:3 They received from Moshe all the offering which the people of Isra’el had brought for the work of building the sanctuary. But they still kept bringing voluntary offerings every morning,

Exodus 36:4 until all the craftsmen doing the work for the sanctuary left the work they were involved with

Exodus 36:5 to tell Moshe, “The people are bringing far more than is needed to do the work ADONAI has ordered done.”

Exodus 36:6 So Moshe gave an order which was proclaimed throughout the camp: “Neither men nor women are to make any further efforts for the sanctuary offering.” In this way, the people were restrained from making additional contributions.

Exodus 36:7 For what they had already was not only sufficient for doing all the work, but too much!

Exodus 36:8 All the skilled men among them who did the work made the tabernacle, using ten sheets of finely woven linen and of blue, purple and scarlet yarn. He made them with [k’ruvim] worked in that had been crafted by a skilled artisan.

Exodus 36:9 Each sheet was forty-two feet long and six feet wide; all the sheets were the same size.

Exodus 36:10 He joined five sheets one to another, and the other five sheets he joined one to another.

Exodus 36:11 He made loops of blue on the edge of the outermost sheet in the first set and did the same on the edge of the outermost sheet in the second set.

Exodus 36:12 He made fifty loops on the one sheet, and he made fifty loops on the edge of the sheet in the second set; the loops were opposite one another.

Exodus 36:13 He made fifty fasteners of gold and coupled the sheets to each other with the fasteners, so that the tabernacle formed a single unit.

Exodus 36:14 He made sheets of goat’s hair to be used as a tent covering the tabernacle; he made eleven sheets.

Exodus 36:15 Each sheet was forty-five feet long and six feet wide; all eleven sheets were the same size.

Exodus 36:16 He joined five sheets together and six sheets together.

Exodus 36:17 He made fifty loops on the edge of the outermost sheet in the first set and fifty loops on the outermost sheet in the second set.

Exodus 36:18 He made fifty fasteners of bronze to join the tent together, so that it would be a single unit.

Exodus 36:19 He made a covering for the tent of tanned ram skins and an outer covering of fine leather.

Exodus 36:20 He made the upright planks of acacia-wood for the tabernacle.

Exodus 36:21 Each plank was fifteen feet long and two-and-a-quarter feet wide.

Exodus 36:22 There were two projections on each plank, and the planks were joined one to another. This is how he made all the planks for the tabernacle.

Exodus 36:23 He made the planks for the tabernacle as follows: twenty planks for the south side, facing southward.

Exodus 36:24 He made forty silver sockets under the twenty planks, two sockets under one plank for its two projections and two sockets under another plank for its two projections.

Exodus 36:25 For the second side of the tabernacle, to the north, he made twenty planks

Exodus 36:26 and their forty silver sockets, two sockets under one plank and two under another.

Exodus 36:27 For the rear part of the tabernacle, toward the west, he made six planks.

Exodus 36:28 For the corners of the tabernacle in the rear he made two planks,

Exodus 36:29 double from the bottom all the way to the top but joined at a single ring. He did the same with both of them at the two corners.

Exodus 36:30 Thus there were eight planks with their silver sockets, sixteen sockets, two sockets under each plank.

Exodus 36:31 He made crossbars of acacia-wood, five for the planks of the one side of the tabernacle,

Exodus 36:32 five crossbars for the planks of the other side of the tabernacle, and five crossbars for the planks at the side of the tabernacle at the rear toward the west.

Exodus 36:33 He made the middle crossbar so that it extended from one end of the planks to the other, halfway up.

Exodus 36:34 He overlaid the planks with gold, made gold rings for them through which the crossbars could pass and overlaid the crossbars with gold.

Exodus 36:35 He made the curtain of blue, purple and scarlet yarn and finely woven linen. He made them with [k'ruvim] worked in that had been crafted by a skilled artisan.

Exodus 36:36 He made for it four posts of acacia-wood and overlaid them with gold, and gold hooks; and cast for them four silver sockets.

Exodus 36:37 For the entrance to the tent he made a screen of blue, purple and scarlet yarn and finely woven linen, in colors, the work of a weaver;

Exodus 36:38 with its five posts and their hooks. He overlaid their capitals and their attached rings for hanging with gold, while their five sockets were of bronze.

Exodus 37:1 B'tzal'el made the ark of acacia-wood three-and-three-quarters feet long, two-and-a-quarter feet wide and two-and-a-quarter feet high.

Exodus 37:2 He overlaid it with pure gold inside and outside and put a molding of gold for it around the top.

Exodus 37:3 He cast four gold rings for it at its four feet, two rings on each side.

Exodus 37:4 He made poles of acacia-wood and overlaid them with gold.

Exodus 37:5 He put the carrying-poles for the ark in the rings on the sides of the ark.

Exodus 37:6 He made a cover for the ark of pure gold, three-and-three-quarters feet long and two-and-a-quarter feet wide.

Exodus 37:7 He made two [k'ruvim] of gold; he made them of hammered work for the two ends of the ark-cover-

Exodus 37:8 one [keruv] for one end and one [keruv] for the other end; he made the [k'ruvim] of one piece with the ark-cover at its two ends.

Exodus 37:9 The [k'ruvim] had their wings spread out above, so that their wings covered the ark; their faces were toward each other and toward the ark-cover.

Exodus 37:10 He made the table of acacia-wood, three feet long, eighteen inches wide and eighteen inches high.

Exodus 37:11 He overlaid it with pure gold and put a molding of gold around the top of it.

Exodus 37:12 He made around it a rim a handbreadth wide and put a molding of gold around the rim.

Exodus 37:13 He cast for it four gold rings and attached the rings to the four corners, near its four legs.

Exodus 37:14 The rings to hold the carrying-poles for the table were placed close to the rim.

Exodus 37:15 He made the carrying-poles for the table of acacia-wood and overlaid them with gold.

Exodus 37:16 He made the utensils to be put on the table- its dishes, pans, bowls and pitchers- of pure gold.

Exodus 37:17 He made the [menorah] of pure gold. He made it of hammered work; its base, shaft, cups, rings of outer leaves and flowers were a single unit.

Exodus 37:18 There were six branches extending from its sides, three branches of the [menorah] on one side of it and three on the other.

Exodus 37:19 On one branch were three cups shaped like almond blossoms, a ring of outer leaves and petals; likewise on the opposite branch three cups shaped like almond blossoms, a ring of outer leaves and petals; and similarly for all six branches extending from the [menorah].

Exodus 37:20 On the central shaft of the [menorah] were four cups shaped like almond blossoms, each with its ring of outer leaves and petals.

Exodus 37:21 Where each pair of branches joined the central shaft was a ring of outer leaves of one piece with the pair of branches- thus for all six branches.

Exodus 37:22 Their rings of outer leaves and their branches were of one piece with the shaft. Thus the whole [menorah] was one piece of hammered work made of pure gold.

Exodus 37:23 He made its seven lamps, its tongs and its trays of pure gold.

Exodus 37:24 The [menorah] and its utensils were made of sixty-six pounds of pure gold.

Exodus 37:25 He made the altar on which to burn incense of acacia-wood, eighteen inches square and three feet high; its horns were a single unit.

Exodus 37:26 He overlaid it with pure gold- its top, all around its sides and its horns; and he put around it a molding of gold.

Exodus 37:27 He made two gold rings for it under its molding at the two corners on both sides, to hold the carrying-poles.

Exodus 37:28 He made the poles of acacia-wood and overlaid them with gold.

Exodus 37:29 He made the holy anointing oil and the pure incense of aromatic plant substances as would an expert perfume-maker. [(RY: iv, LY: vii)]

Exodus 38:1 He made the altar for burnt offerings of acacia-wood, seven-and-a-half feet long and seven-and-a-half feet wide- it was square- and four-and-a-half feet high.

Exodus 38:2 He made horns for it on its four corners, the horns were of one piece with it, and he overlaid it with bronze.

Exodus 38:3 He made all the utensils for the altar- its pots, shovels, basins, meat-hooks and fire pans; all its utensils he made of bronze.

Exodus 38:4 He made for the altar a grate of bronze netting, under its rim, reaching halfway up the altar.

Exodus 38:5 He cast four rings for the four ends of the bronze grate to hold the poles.

Exodus 38:6 He made the poles of acacia-wood and overlaid them with bronze.

Exodus 38:7 He put the carrying-poles into the rings on the sides of the altar; he made it of planks and hollow inside.

Exodus 38:8 He made the basin of bronze with its base of bronze from the mirrors of the women serving at the entrance to the tent of meeting.

Exodus 38:9 He made the courtyard. On the south side, facing southward, the tapestries for the courtyard were made of finely woven linen, 150 feet long,

Exodus 38:10 supported on twenty posts in twenty bronze sockets; the hooks on the posts and the attached rings for hanging were of silver.

Exodus 38:11 On the north side they were 150 feet long, hung on twenty posts in twenty bronze sockets, with the hooks on the posts and their rings of silver.

Exodus 38:12 On the west side were tapestries seventy-five feet long, hung on ten posts in ten sockets, with the hooks on the posts and their rings of silver.

Exodus 38:13 On the east side were tapestries seventy-five feet long.

Exodus 38:14 The tapestries for the one side [[of the gateway]] were twenty-two-and-a-half feet long, hung on three posts in three sockets;

Exodus 38:15 likewise for the other side- on either side [[of the gate]] were tapestries twenty-two-and-a-half feet long on three posts in three sockets.

Exodus 38:16 All the tapestries for the courtyard, all the way around, were of finely woven linen;

Exodus 38:17 the sockets for the posts were of bronze; the hooks on the posts and their rings were of silver; the capitals of the posts were overlaid with silver; and all the posts of the courtyard were banded with silver.

Exodus 38:18 The screen for the gateway to the courtyard was the work of a weaver in colors, of blue, purple and scarlet yarn and finely woven linen. Its length was thirty feet and its height seven-and-a-half feet all the way along, like the tapestries of the courtyard.

Exodus 38:19 It had four posts in four bronze sockets, with silver hooks, capitals overlaid with silver and silver fasteners.

Exodus 38:20 The tent pegs for the tabernacle and for the courtyard around it were of bronze.

Exodus 38:21 These are the accounts of the tabernacle, the tabernacle of the testimony, recorded, as Moshe ordered, by the [L'vi'im] under the direction of Itamar the son of Aharon, the [cohen.]

Exodus 38:22 B'tzal'el the son of Uri, the son of Hur, of the tribe of Y'hudah, made everything that ADONAI ordered Moshe to make.

Exodus 38:23 Assisting him was Oholi'av the son of Achisamakh, of the tribe of Dan, who was an engraver, a designer and a weaver in colors- in blue, purple and scarlet yarn and in fine linen.

Exodus 38:24 All the gold used for the work in everything needed for the sanctuary, the gold of the offering, weighed 29 talents 730 [shekel]s [], using the sanctuary [shekel].

Exodus 38:25 The silver given by the community weighed 100 talents 1,775 [shekel]s [], using the sanctuary [shekel].

Exodus 38:26 This was a [beka] per person, that is, half a [shekel] [[one-fifth of an ounce]], using the sanctuary [shekel], for everyone twenty years old or older counted in the census, 603,550 men.

Exodus 38:27 The hundred talents of silver were used to cast the sockets for the sanctuary and the sockets for the curtain- one hundred sockets made from the hundred talents, one talent [[sixty-six pounds]] per socket.

Exodus 38:28 The 1,775 [shekel]s [[fifty pounds]] he used to make hooks for the posts, to overlay their capitals and to make fasteners for them.

Exodus 38:29 The bronze in the offering came to 4,680 pounds.

Exodus 38:30 He used it to make the sockets for the entrance to the tent of meeting, the bronze altar, its bronze grate, all the utensils for the altar,

Exodus 38:31 the sockets for the courtyard around it, the sockets for the gateway to the courtyard, all the tent pegs for the tabernacle and all the tent pegs for the courtyard around it.

Exodus 39:1 From the blue, purple and scarlet yarn they made the garments for officiating, for serving in the Holy Place; and they made the holy garments for Aharon, as ADONAI had ordered Moshe.

Exodus 39:2 He made the ritual vest of gold, of blue, purple and scarlet yarn, and of finely woven linen.

Exodus 39:3 They hammered the gold into thin plates and cut them into threads in order to work it into the blue, purple and scarlet yarn and the fine linen crafted by the skilled artisan.

Exodus 39:4 They made shoulder-pieces for it, joined together; they were joined together at the two ends.

Exodus 39:5 The decorated belt on the vest, used to fasten it, was of the same workmanship and materials- gold; blue, purple and scarlet yarn; and finely twined linen- as ADONAI had ordered Moshe.

Exodus 39:6 They worked the onyx stones, mounted in gold settings, engraving them with the names of the sons of Isra'el as they would be engraved on a seal.

Exodus 39:7 Then he put them on the shoulder-pieces of the vest to be stones calling to mind the sons of Isra'el, as ADONAI had ordered Moshe.

Exodus 39:8 He made the breastplate; it was crafted by a skilled artisan and made like the work of the ritual vest [-] of gold; blue, purple and scarlet yarn; and finely woven linen.

Exodus 39:9 When folded double, the breastplate was square-doubled, it was a hand-span by a hand-span.

Exodus 39:10 They set in it four rows of stones: the first row was a carnelian, a topaz and an emerald;

Exodus 39:11 the second row a green feldspar, a sapphire and a diamond;

Exodus 39:12 the third row an orange zircon, an agate and an amethyst;

Exodus 39:13 and the fourth row a beryl, an onyx and a jasper. They were mounted in settings of gold.

Exodus 39:14 The stones corresponded to the names of the twelve sons of Isra'el; they were engraved with their names as a seal would be engraved, each name representing one of the twelve tribes.

Exodus 39:15 On the breastplate they made two pure gold chains, twisted like cords.

Exodus 39:16 Also for the breastplate they made two settings of gold and two gold rings, and they put the two rings at the two ends of the breastplate.

Exodus 39:17 They put the two twisted gold chains in the two rings at the ends of the breastplate

Exodus 39:18 and attached the other two ends of the twisted chains to the front of the shoulder-pieces of the ritual vest[.]

Exodus 39:19 They also made two gold rings and put them on the two ends of the breastplate, at its edge, on the side facing in toward the vest[.]

Exodus 39:20 Also they made two gold rings and attached them low on the front part of the vest[']s shoulder-pieces, near the join, above the vest's decorated belt.

Exodus 39:21 Then they bound the breastplate by its rings to the rings of the vest with a blue cord, so that it could be on the vest's decorated belt, and so that the breastplate would not swing loose from the vest- as ADONAI had ordered Moshe.

Exodus 39:22 He made the robe for the ritual vest; it was woven entirely of blue,

Exodus 39:23 with its opening in the middle, like that of a coat of mail, and with a border around the opening, so that it wouldn't tear.

Exodus 39:24 On the bottom hem they made pomegranates of blue, purple and scarlet, and woven linen;

Exodus 39:25 and they made bells of pure gold, and put the bells between the pomegranates all the way around the hem of the robe- between the pomegranates,

Exodus 39:26 that is, bell, pomegranate, bell, pomegranate, all the way around the hem of the robe for service- as ADONAI had ordered Moshe.

Exodus 39:27 They made the tunics of finely woven linen for Aharon and his sons,

Exodus 39:28 the turban of fine linen, the splendid headgear of fine linen, the linen shorts, Exodus 39:29 and the sash of finely woven linen and blue, purple and scarlet yarn, the work of a weaver in colors- as ADONAI had ordered Moshe.

Exodus 39:30 They made the ornament for the holy turban of pure gold; wrote on it the words, “Set apart for [ADONAI,]” like the engraving on a seal;

Exodus 39:31 and tied a blue cord on it to fasten it to the front of the turban- as ADONAI had ordered Moshe.

Exodus 39:32 Thus all the work for the tabernacle, the tent of meeting, was finished, with the people of Isra’el doing everything exactly as ADONAI had ordered Moshe.

Exodus 39:33 Then they brought the tabernacle to Moshe- the tent and all its furnishings, clasps, planks, crossbars, posts and sockets;

Exodus 39:34 the covering of tanned ram skins, the covering of fine leather and the curtain for the screen;

Exodus 39:35 the ark for the testimony, its poles and the ark-cover;

Exodus 39:36 the table, all its utensils and the showbread;

Exodus 39:37 the pure [menorah], its lamps and their arrangement for display, its accessories and the oil for the light;

Exodus 39:38 the gold altar; the anointing oil; the fragrant incense; the screen for the entrance to the tent;

Exodus 39:39 the bronze altar with its bronze grate, poles and all its utensils; the basin with its base;

Exodus 39:40 the tapestries for the courtyard, with their posts and sockets; the screen for the entrance to the courtyard, with its ropes and tent pegs; all the utensils for the service in the tabernacle, the tent of meeting;

Exodus 39:41 the garments for officiating, for serving in the Holy Place; the holy garments for Aharon the [cohen]; and the garments for his sons to serve in the office of [cohen.]

Exodus 39:42 The people of Isra’el did all the work just as ADONAI had ordered Moshe.

Exodus 39:43 Moshe saw all the work, and- there it was!- they had done it! Exactly as ADONAI had ordered, they had done it. And Moshe blessed them. [(RY: vii, LY: v)]

Exodus 40:1 ADONAI said to Moshe,

Exodus 40:2 “On the first day of the first month, you are to set up the tabernacle, the tent of meeting.

Exodus 40:3 Put in it the ark for the testimony, and conceal the ark with the curtain.

Exodus 40:4 Bring in the table, and arrange its display. Bring in the [menorah], and light its lamps.

Exodus 40:5 Set the gold altar for incense in front of the ark for the testimony, and set up the screen at the entrance to the tabernacle.

Exodus 40:6 Place the altar for burnt offerings in front of the entrance to the tabernacle, the tent of meeting.

Exodus 40:7 Set the basin between the tent of meeting and the altar, and put water in it.

Exodus 40:8 Set up the courtyard all the way around, and hang up the screen for the entrance to the courtyard.

Exodus 40:9 “Take the anointing oil, and anoint the tabernacle and everything in it- consecrate it with all its furnishings; then it will be holy.

Exodus 40:10 Anoint the altar for burnt offerings with all its utensils- consecrate the altar; then the altar will be especially holy.

Exodus 40:11 Anoint the basin and its base, and consecrate it.

Exodus 40:12 “Then bring Aharon and his sons to the entrance of the tent of meeting and wash them with water.

Exodus 40:13 Put the holy garments on Aharon, anoint him, and consecrate him, so that he can serve me in the office of [cohen.]

Exodus 40:14 Bring his sons, put tunics on them,

Exodus 40:15 and anoint them as you anointed their father, so that they can serve me in the office of [cohen.] Their anointing will signify that the office of [cohen] is theirs through all their generations.”

Exodus 40:16 Moshe did this- he acted in accordance with everything ADONAI had ordered him to do.

Exodus 40:17 On the first day of the first month of the second year, the tabernacle was set up.

Exodus 40:18 Moshe erected the tabernacle, put its sockets in place, put up its planks, put in its crossbars and set up its posts.

Exodus 40:19 He spread the tent over the tabernacle and put the covering of the tent above it, as ADONAI had ordered Moshe.

Exodus 40:20 He took and put the testimony inside the ark, put the poles on the ark, and set the ark-cover above, on the ark.

Exodus 40:21 Then he brought the ark into the tabernacle, set up the curtain as a screen and concealed the ark for the testimony, as ADONAI had ordered Moshe.

Exodus 40:22 He put the table in the tent of meeting on the side of the tabernacle facing north, outside the curtain.

Exodus 40:23 He arranged a row of bread on it before ADONAI, as ADONAI had ordered Moshe.

Exodus 40:24 He put the [menorah] in the tent of meeting across from the table, on the side of the tabernacle facing south.

Exodus 40:25 Then he lit the lamps before ADONAI, as ADONAI had ordered Moshe.

Exodus 40:26 He set the gold altar in the tent of meeting in front of the curtain

Exodus 40:27 and burned on it incense made from aromatic spices, as ADONAI had ordered Moshe.

Exodus 40:28 He set up the screen at the entrance to the tabernacle.

Exodus 40:29 The altar for burnt offerings he placed at the entrance to the tabernacle, the tent of meeting, and offered on it the burnt offering and the grain offering, as ADONAI had ordered Moshe.

Exodus 40:30 He set the basin between the tent of meeting and the altar and put water in it for washing,

Exodus 40:31 so that Moshe and Aharon and his sons could wash their hands and feet there-

Exodus 40:32 so that they could wash when entering the tent of meeting and when approaching the altar, as ADONAI had ordered Moshe.

Exodus 40:33 Finally, he erected the courtyard around the tabernacle and the altar and set up the screen for the entrance to the courtyard.

Exodus 40:34 Then the cloud covered the tent of meeting, and the glory of ADONAI filled the tabernacle.

Exodus 40:35 Moshe was unable to enter the tent of meeting, because the cloud remained on it, and the glory of ADONAI filled the tabernacle.

Exodus 40:36 Whenever the cloud was taken up from over the tabernacle, the people of Isra'el continued with all their travels.

Exodus 40:37 But if the cloud was not taken up, then they did not travel onward until the day when it was taken up.

Exodus 40:38 For the cloud of ADONAI was above the tabernacle during the day, and fire was in [[the cloud]] at night, so that all the house of Isra'el could see it throughout all their travels.

Leviticus

1:1 ADONAI called to Moshe and spoke to him from the tent of meeting. He said,

Leviticus 1:2 "Speak to the people of Isra'el; say to them, 'When any of you brings an offering to ADONAI, you may bring your animal offering either from the herd or from the flock.

Leviticus 1:3 If his offering is a burnt offering from the herd, he must offer a male without defect. He is to bring it to the entrance of the tent of meeting, so that it can be accepted by [ADONAI.]

Leviticus 1:4 He is to lay his hand upon the head of the burnt offering, and it will be accepted on his behalf to make atonement for him.

Leviticus 1:5 He is to slaughter the young bull before ADONAI; and the sons of Aharon, the [cohanim], are to present the blood. They are to splash the blood against all sides of the altar, which is by the entrance to the tent of meeting.

Leviticus 1:6 He is to skin the burnt offering and cut it in pieces.

Leviticus 1:7 The descendants of Aharon the [cohen] are to put fire on the altar and arrange wood on the fire.

Leviticus 1:8 The sons of Aharon, the [cohanim], are to arrange the pieces, the head and the fat on the wood which is on the fire on the altar.

Leviticus 1:9 He is to wash the entrails and lower parts of the legs with water, and the [cohen] is to cause all of it to go up in smoke on the altar as a burnt offering; it is an offering made by fire, a fragrant aroma for ADONAI.

Leviticus 1:10 "'If his offering is from the flock, whether from the sheep or from the goats, for a burnt offering, he must offer a male without defect.

Leviticus 1:11 He is to slaughter it on the north side of the altar before ADONAI; and the sons of Aharon, the [cohanim], are to splash its blood against all sides of the altar.

Leviticus 1:12 He is to cut it into pieces, and the [cohen] is to arrange them with the head and fat on the wood which is on the fire on the altar.

Leviticus 1:13 He is to wash the entrails and lower parts of the legs with water; and the [cohen] is to offer it all and make it go up in smoke on the altar as a burnt offering; it is an offering made by fire, a fragrant aroma for ADONAI.

Leviticus 1:14 "'If his offering to ADONAI is a burnt offering of birds, he must offer a dove or a young pigeon.

Leviticus 1:15 The [cohen] is to bring it to the altar, snap off its head and make it go up in smoke on the altar; its blood is to be drained out on the side of the altar.

Leviticus 1:16 He is to remove the food pouch and its feathers from its neck and discard it on the pile of ashes just east of the altar.

Leviticus 1:17 He is to pull it open with a wing on each side, but without tearing it in half. The [cohen] is to make it go up in smoke on the altar, on the wood which is on the fire, as a burnt offering; it is an offering made by fire, a fragrant aroma for ADONAI.

Leviticus 2:1 "'Anyone who brings a grain offering to ADONAI is to make his offering of fine flour; he is to pour olive oil on it and put frankincense on it.

Leviticus 2:2 He is to bring it to the sons of Aharon, the [cohanim]. The [cohen] is to take a handful of fine flour from it, together with its olive oil and all its frankincense, and make this reminder portion go up in smoke on the altar as an offering made by fire, a fragrant aroma for ADONAI.

Leviticus 2:3 But the rest of the grain offering will belong to Aharon and his sons; it is an especially holy part of the offerings for ADONAI made by fire.

Leviticus 2:4 "'When you bring a grain offering which has been baked in the oven, it is to consist of either unleavened cakes made of fine flour mixed with olive oil or [matzah] spread with olive oil.

Leviticus 2:5 If your offering is a grain offering cooked on a griddle, it is to consist of unleavened fine flour mixed with olive oil;

Leviticus 2:6 you are to break it in pieces and pour olive oil on it- it is a grain offering.

Leviticus 2:7 If your offering is a grain offering cooked in a pot, it is to consist of fine flour with olive oil.

Leviticus 2:8 "'You are to bring the grain offering prepared in any of these ways to ADONAI; it is to be presented to the [cohen], and he is to bring it to the altar.

Leviticus 2:9 The [cohen] is to remove the reminder portion of the grain offering and make it go up in smoke on the altar as an offering made by fire, a fragrant aroma for ADONAI.

Leviticus 2:10 But the rest of the grain offering will belong to Aharon and his sons; it is an especially holy part of the offerings for ADONAI made by fire.

Leviticus 2:11 "'No grain offering that you bring to ADONAI is to be made with leaven, because you are not to cause any leaven or honey to go up in smoke as an offering made by fire to ADONAI.

Leviticus 2:12 As an offering of firstfruits you may bring these to ADONAI, but they are not to be brought up onto the altar to make a fragrant aroma.

Leviticus 2:13 You are to season every grain offering of yours with salt- do not omit from your grain offering the salt of the covenant with your God, but offer salt with all your offerings.

Leviticus 2:14 "'If you bring a grain offering of firstfruits to ADONAI, you are to bring as the grain offering from your firstfruits kernels of grain from fresh ears, dry-roasted with fire.

Leviticus 2:15 Put olive oil on it, and lay frankincense on it; it is a grain offering.

Leviticus 2:16 The [cohen] is to cause the reminder portion of it, its grits and olive oil, with all its frankincense, to go up in smoke; it is an offering made by fire for ADONAI.

Leviticus 3:1 “‘If his offering is a sacrifice of peace offerings, then, if he offers before ADONAI an animal from the herd, then, no matter whether it is male or female, it must be without defect.

Leviticus 3:2 He is to lay his hand on the head of his offering and slaughter it at the entrance to the tent of meeting; and the sons of Aharon, the [cohanim], are to splash the blood against all sides of the altar.

Leviticus 3:3 He is to present the sacrifice of the peace offerings as an offering made by fire to ADONAI; it is to consist of the fat covering the inner organs, all the fat above the inner organs,

Leviticus 3:4 the two kidneys, the fat on them near the flanks, and the covering of the liver, which he will remove with the kidneys.

Leviticus 3:5 Aharon’s sons will make it go up in smoke on the altar on top of the burnt offering which is on the wood on the fire; it is an offering made by fire, a fragrant aroma for ADONAI.

Leviticus 3:6 “‘If his offering for a sacrifice of peace offerings to ADONAI is from the flock, then, when he offers it, no matter whether it is male or female, it must be without defect.

Leviticus 3:7 If he brings a lamb for his offering, then he is to present it before [ADONAI.]

Leviticus 3:8 He is to lay his hand on the head of his offering and slaughter it at the entrance to the tent of meeting, and the sons of Aharon are to splash its blood against all sides of the altar.

Leviticus 3:9 From the sacrifices made as peace offerings, he is to present ADONAI with an offering made by fire; it is to consist of its fat, the entire fat tail, which he will remove close to the lower backbone, the fat covering the inner organs, all the fat above the inner organs,

Leviticus 3:10 the two kidneys, the fat on them near the flanks, and the covering of the liver, which he will remove with the kidneys.

Leviticus 3:11 The [cohen] will make it go up in smoke on the altar; it is food, an offering made by fire to ADONAI.

Leviticus 3:12 “‘If his offering is a goat, then he is to present it before [ADONAI.]

Leviticus 3:13 He is to lay his hand on its head and slaughter it in front of the tent of meeting, and the sons of Aharon are to splash its blood against all sides of the altar.

Leviticus 3:14 He is to present from it his offering, an offering made by fire to ADONAI; it is to consist of the fat covering the inner organs, all the fat above the inner organs,

Leviticus 3:15 the two kidneys, the fat on them near the flanks, and the covering of the liver, which he will remove with the kidneys.

Leviticus 3:16 The [cohen] will make them go up in smoke on the altar; it is food, an offering made by fire to be a fragrant aroma; all the fat belongs to ADONAI.

Leviticus 3:17 It is to be a permanent regulation through all your generations wherever you live that you will eat neither fat nor blood.'"

Leviticus 4:1 ADONAI said to Moshe,

Leviticus 4:2 "Tell the people of Isra'el: 'If anyone sins inadvertently against any of the [mitzvot] of ADONAI concerning things which should not be done, if he does any one of them,

Leviticus 4:3 then, if it is the anointed [cohen] who sinned and thus brought guilt on the people, he is to offer ADONAI a young bull without defect as a sin offering for the sin he committed.

Leviticus 4:4 He must bring the bull to the entrance of the tent of meeting before ADONAI, lay his hand on the bull's head and slaughter the bull in the presence of ADONAI.

Leviticus 4:5 The anointed [cohen] is to take some of the bull's blood and bring it to the tent of meeting.

Leviticus 4:6 The [cohen] is to dip his finger in the blood and sprinkle some of the blood seven times in the presence of ADONAI in front of the curtain of the sanctuary.

Leviticus 4:7 The [cohen] is to put some of the blood on the horns of the altar for fragrant incense before ADONAI there in the tent of meeting. All the remaining blood of the bull he is to pour out at the base of the altar for burnt offerings, which is at the entrance to the tent of meeting.

Leviticus 4:8 He is to remove from the bull for the sin offering all of its fat- the fat covering the inner organs, all the fat above the inner organs,

Leviticus 4:9 the two kidneys, the fat on them near the flanks, and the covering of the liver, which he will remove with the kidneys

Leviticus 4:10 as it is removed from an ox sacrificed as a peace offering; and the [cohen] is to make these parts go up in smoke on the altar for burnt offerings.

Leviticus 4:11 But the bull's hide and all its flesh, with its head, the lower parts of its legs, its inner organs and dung-

Leviticus 4:12 in other words, the entire bull- he is to bring outside the camp to a clean place, where the ashes are emptied out. There he is to burn it on wood with fire; there, where the ashes are emptied out, it is to be burned up.

Leviticus 4:13 "'If the entire community of Isra'el inadvertently makes a mistake, with the assembly being unaware of the matter, and they do something against any of the [mitzvot] of ADONAI concerning things which should not be done, they are guilty.

Leviticus 4:14 When the sin they have committed becomes known, then the assembly is to offer a young bull as a sin offering and bring it before the tent of meeting.

Leviticus 4:15 The leaders of the community are to lay their hands on the bull’s head and slaughter the bull in the presence of ADONAI.

Leviticus 4:16 The anointed [cohen] is to bring some of the bull’s blood to the tent of meeting.

Leviticus 4:17 The [cohen] is to dip his finger in the blood and sprinkle it seven times in the presence of ADONAI in front of the curtain.

Leviticus 4:18 He is to put some of the blood on the horns of the altar before ADONAI, there in the tent of meeting. All the remaining blood he is to pour out at the base of the altar for burnt offerings, which is at the entrance to the tent of meeting.

Leviticus 4:19 He is to remove all its fat and make it go up in smoke on the altar.

Leviticus 4:20 This is what he is to do with the bull- he must do the same with this bull as he does with the one for the sin offering. Thus the [cohen] will make atonement for them, and they will be forgiven.

Leviticus 4:21 He is to bring the bull outside the camp and burn it as he burned the first bull; it is the sin offering for the assembly.

Leviticus 4:22 “‘When a leader sins and inadvertently does something against any of the [mitzvot] of ADONAI concerning things which should not be done, he is guilty.

Leviticus 4:23 If the sin which he committed becomes known to him, he is to bring as his offering a male goat without defect,

Leviticus 4:24 lay his hand on the goat’s head and slaughter it in the place where they slaughter the burnt offering in the presence of ADONAI; it is a sin offering.

Leviticus 4:25 The [cohen] is to take some of the blood of the sin offering with his finger and put it on the horns of the altar for burnt offerings. Its remaining blood he is to pour out at the base of the altar for burnt offerings.

Leviticus 4:26 All its fat he is to make go up in smoke on the altar, like the fat of the sacrifice for peace offerings; thus the [cohen] will make atonement for him in regard to his sin, and he will be forgiven.

Leviticus 4:27 “‘If an individual among the people commits a sin inadvertently, doing something against any of the [mitzvot] of ADONAI concerning things which should not be done, he is guilty.

Leviticus 4:28 If the sin he committed becomes known to him, he is to bring as his offering a female goat without defect for the sin he committed, Leviticus 4:29 lay his hand on the head of the sin offering and slaughter the sin offering in the place of burnt offerings.

Leviticus 4:30 The [cohen] is to take some of its blood with his finger and put it on the horns of the altar for burnt offerings. All its remaining blood he is to pour out at the base of the altar.

Leviticus 4:31 All its fat he is to remove, as the fat is removed from the sacrifice for peace offerings; and the [cohen] is to make it go up in smoke on the altar as a fragrant aroma for ADONAI. Thus the [cohen] will make atonement for him, and he will be forgiven.

Leviticus 4:32 "'If he brings a lamb as his sin offering, he is to bring a female without defect,

Leviticus 4:33 lay his hand on the head of the sin offering and slaughter it as a sin offering in the place where they slaughter burnt offerings.

Leviticus 4:34 The [cohen] is to take some of the blood of the sin offering with his finger and put it on the horns of the altar for burnt offerings. All its remaining blood he is to pour out at the base of the altar.

Leviticus 4:35 All its fat he is to remove, as the fat of a lamb is removed from the sacrifice for peace offerings; and the [cohen] is to make it go up in smoke on the altar on top of the offerings for ADONAI made by fire. Thus the [cohen] will make atonement for him in regard to the sin he committed, and he will be forgiven.

Leviticus 5:1 "'If a person who is a witness, sworn to testify, sins by refusing to tell what he has seen or heard about the matter, he must bear the consequences.

Leviticus 5:2 If a person touches something unclean, whether the carcass of an unclean wild animal, a domestic animal or a reptile, he is guilty, even though he may not be aware that he is unclean.

Leviticus 5:3 If he touches some human uncleanness, no matter what the source of his uncleanness is, and is unaware of it, then, when he learns of it, he is guilty.

Leviticus 5:4 If someone allows to slip from his mouth an oath to do evil or to do good, and he doesn't remember that he clearly spoke this oath, then, no matter what it was about, when he learns of it, he is guilty.

Leviticus 5:5 A person guilty of any of these things is to confess in what manner he sinned

Leviticus 5:6 and bring his guilt offering to ADONAI for the sin he committed; it is to be a female from the flock, either a lamb or a goat, as a sin offering; and the [cohen] will make atonement for him in regard to his sin.

Leviticus 5:7 "'If he can't afford a lamb, he is to bring as his guilt offering for the sin he committed two doves or two young pigeons for ADONAI- the one as a sin offering and the other as a burnt offering.

Leviticus 5:8 He is to bring them to the [cohen], who will offer the one for a sin offering first. He is to wring its neck but not remove the head,

Leviticus 5:9 sprinkle some of the blood of the sin offering on the side of the altar and drain out the rest of the blood at the base of the altar; it is a sin offering.

Leviticus 5:10 He is to prepare the second as a burnt offering in the manner prescribed. Thus the [cohen] will make atonement for him in regard to the sin which he committed, and he will be forgiven.

Leviticus 5:11 "'But if his means are insufficient even for two doves or two young pigeons, then he is to bring as his offering for the sin he committed two quarts of fine flour for a sin offering; he is not to put any olive oil or frankincense on it, because it is a sin offering.

Leviticus 5:12 He is to bring it to the [cohen], and the [cohen] is to take a handful of it as its reminder portion and make it go up in smoke on the altar on top of the offerings for ADONAI made by fire; it is a sin offering.

Leviticus 5:13 Thus the [cohen] will make atonement for him in regard to the sin he committed concerning any of these things, and he will be forgiven. The rest will belong to the [cohanim], as with a grain offering.'"

Leviticus 5:14 ADONAI said to Moshe,

Leviticus 5:15 "If anyone acts improperly and inadvertently sins in regard to the holy things of ADONAI, he is to bring as his guilt offering for ADONAI a ram without defect from the flock or its equivalent in silver [shekel]s (using the sanctuary [shekel] as the standard), according to your appraisal of its value; it is a guilt offering.

Leviticus 5:16 In addition, he is to make restitution for whatever he did wrong in regard to the holy thing; moreover, he is to add to that one-fifth and give it to the [cohen]. Then the [cohen] will make atonement with the ram of the guilt offering, and he will be forgiven.

Leviticus 5:17 "If someone sins by doing something against any of the [mitzvot] of ADONAI concerning things which should not be done, he is guilty, even if he is unaware of it; and he bears the consequences of his wrongdoing.

Leviticus 5:18 He must bring a ram without defect from the flock, or its equivalent according to your appraisal, to the [cohen] for a guilt offering; the [cohen] will make atonement concerning the error which he committed, even though he was unaware of it; and he will be forgiven.

Leviticus 5:19 It is a guilt offering- he is certainly guilty before ADONAI."

Leviticus 5:20 ADONAI said to Moshe,

Leviticus 5:21 "If someone sins and acts perversely against ADONAI by dealing falsely with his neighbor in regard to a deposit or security entrusted to him, by stealing from him, by extorting him,

Leviticus 5:22 or by dealing falsely in regard to a lost object he has found, or by swearing to a lie- if a person commits any of these sins,

Leviticus 5:23 then, if he sinned and is guilty, he is to restore whatever it was he stole or obtained by extortion, or whatever was deposited with him, or the lost object which he found,

Leviticus 5:24 or anything about which he has sworn falsely. He is to restore it in full plus an additional one-fifth; he must return it to the person who owns it, on the day when he presents his guilt offering.

Leviticus 5:25 He is to bring as his guilt offering to ADONAI a ram without defect from the flock, or its equivalent according to your appraisal, to the [cohen]; it is a guilt offering.

Leviticus 5:26 Thus the [cohen] will make atonement for him before ADONAI, and he will be forgiven in regard to whatever it was he did that made him guilty.

Leviticus 6:1 ADONAI said to Moshe,

Leviticus 6:2 "Give this order to Aharon and his sons: 'This is the law for the burnt offering <N1>: it is what goes up <N2> on its firewood upon the altar all night long, until morning; in this way the fire of the altar will be kept burning.

Leviticus 6:3 When the fire has consumed the burnt offering on the altar, the [cohen], having put on his linen garment and covered himself with his linen shorts, is to remove the ashes and put them beside the altar.

Leviticus 6:4 Then he is to remove those garments and put on others, before carrying the ashes outside the camp to a clean place.

Leviticus 6:5 In this way, the fire on the altar will be kept burning and not be allowed to go out. Each morning, the [cohen] is to kindle wood on it, arrange the burnt offering and make the fat of the peace offerings go up in smoke.

Leviticus 6:6 Fire is to be kept burning on the altar continually; it is not to go out.

Leviticus 6:7 "'This is the law for the grain offering: the sons of Aharon are to offer it before ADONAI in front of the altar.

Leviticus 6:8 He is to take from the grain offering a handful of its fine flour, some of its olive oil and all of the frankincense which is on the grain offering; and he is to make this reminder portion of it go up in smoke on the altar as a fragrant aroma for ADONAI.

Leviticus 6:9 The rest of it Aharon and his sons are to eat; it is to be eaten without leaven in a holy place- they are to eat it in the courtyard of the tent of meeting.

Leviticus 6:10 It is not to be baked with leaven. I have given it as their portion of my offerings made by fire; like the sin offering and the guilt offering, it is especially holy.

Leviticus 6:11 Every male descendant of Aharon may eat from it; it is his share of the offerings for ADONAI made by fire forever through all your generations. Whatever touches those offerings will become holy.'"

Leviticus 6:12 ADONAI said to Moshe,

Leviticus 6:13 "This is the offering for ADONAI that Aharon and his sons are to offer on the day he is anointed: two quarts of fine flour, half of it in the morning and half in the evening, as a grain offering from then on.

Leviticus 6:14 It is to be well mixed with olive oil and fried on a griddle; then bring it in, break it in pieces and offer the grain offering as a fragrant aroma for ADONAI.

Leviticus 6:15 The anointed [cohen] who will take Aharon's place from among his descendants will offer it; it is a perpetual obligation. It must be entirely made to go up in smoke for ADONAI;

Leviticus 6:16 every grain offering of the [cohen] is to be entirely made to go up in smoke- it is not to be eaten."

Leviticus 6:17 ADONAI said to Moshe,

Leviticus 6:18 "Tell Aharon and his sons, 'This is the law for the sin offering: the sin offering is to be slaughtered before ADONAI in the place where the burnt offering is slaughtered; it is especially holy.

Leviticus 6:19 The [cohen] who offers it for sin is to eat it- it is to be eaten in a holy place, in the courtyard of the tent of meeting.

Leviticus 6:20 Whatever touches its flesh will become holy; if any of its blood splashes on any item of clothing, you are to wash it in a holy place.

Leviticus 6:21 The clay pot in which it is cooked must be broken; if it is cooked in a bronze pot, it must be scoured and rinsed in water.

Leviticus 6:22 Any male from a family of [cohanim] may eat the sin offering; it is especially holy.

Leviticus 6:23 But no sin offering which has had any of its blood brought into the tent of meeting to make atonement in the Holy Place is to be eaten; it is to be burned up completely.

Leviticus 7:1 "'This is the law for the guilt offering: it is especially holy.

Leviticus 7:2 They are to slaughter the guilt offering in the place where they slaughter the burnt offering, and its blood is to be splashed against all sides of the altar.

Leviticus 7:3 He is to offer all its fat- the fat tail, the fat covering the inner organs,

Leviticus 7:4 the two kidneys, the fat on them near the flanks, and the covering of the liver, which he will remove with the kidneys.

Leviticus 7:5 The [cohen] will make them go up in smoke on the altar as an offering made by fire to ADONAI; it is a guilt offering.

Leviticus 7:6 Every male from a family of [cohanim] may eat it; it is to be eaten in a holy place; it is especially holy.

Leviticus 7:7 The guilt offering is like the sin offering; the same law governs them- it will belong to the [cohen] who uses it to make atonement.

Leviticus 7:8 "'The [cohen] who offers someone's burnt offering will possess the hide of the burnt offering which he has offered.

Leviticus 7:9 "'Every grain offering baked in the oven, cooked in a pot or fried on a griddle will belong to the [cohen] who offers it.

Leviticus 7:10 But every grain offering which is mixed with olive oil or is dry will belong to all the sons of Aharon equally.

Leviticus 7:11 "'This is the law for sacrificing peace offerings offered to ADONAI:

Leviticus 7:12 If a person offers it for giving thanks, he is to offer it with the thanksgiving sacrifice of unleavened cakes mixed with olive oil, [matzah] spread with olive oil, and cakes made of fine flour mixed with olive oil and fried.

Leviticus 7:13 With cakes of leavened bread he is to present his offering together with the sacrifice of his peace offerings for giving thanks.

Leviticus 7:14 From each kind of offering he is to present one as a gift for ADONAI; it will belong to the [cohen] who splashes the blood of the peace offerings against the altar.

Leviticus 7:15 The meat of the sacrifice of his peace offerings for giving thanks is to be eaten on the day of his offering; he is not to leave any of it until morning.

Leviticus 7:16 But if the sacrifice connected with his offering is for a vow or is a voluntary offering, then, while it is to be eaten on the day he offers his sacrifice, what remains of it may be eaten the next day.

Leviticus 7:17 However, what remains of the meat of the sacrifice on the third day is to be burned up completely.

Leviticus 7:18 If any of the meat of the sacrifice of his peace offerings is eaten on the third day, the sacrifice will neither be accepted nor credited to the person offering it; rather, it will have become a disgusting thing, and whoever eats it will bear the consequences of his wrongdoing.

Leviticus 7:19 Meat which touches something unclean is not to be eaten but burned up completely. As for the meat, everyone who is clean may eat it;

Leviticus 7:20 but a person in a state of uncleanness who eats any meat from the sacrifice of peace offerings made to ADONAI will be cut off from his people.

Leviticus 7:21 Anyone who touches something unclean- whether the uncleanness be from a person, from an unclean animal or from some other unclean detestable thing- and then eats the meat from the sacrifice of peace offerings for ADONAI, that person will be cut off from his people.'"

Leviticus 7:22 ADONAI said to Moshe,

Leviticus 7:23 "Say to the people of Isra'el, 'You are not to eat the fat of bulls, sheep or goats.

Leviticus 7:24 The fat of animals that die of themselves or are killed by wild animals may be used for any other purpose, but under no circumstances are you to eat it.

Leviticus 7:25 For whoever eats the fat of animals of the kind used in presenting an offering made by fire to ADONAI will be cut off from his people.

Leviticus 7:26 You are not to eat any kind of blood, whether from birds or animals, in any of your homes.

Leviticus 7:27 Whoever eats any blood will be cut off from his people.'"

Leviticus 7:28 ADONAI said to Moshe,

Leviticus 7:29 "Say to the people of Isra'el, 'A person who offers his sacrifice of peace offerings to ADONAI is to bring part of his sacrifice of peace offerings as his offering for ADONAI.

Leviticus 7:30 He is to bring with his own hands the offerings for ADONAI made by fire- he is to bring the breast with its fat. The breast is to be waved as a wave offering before ADONAI.

Leviticus 7:31 The [cohen] is to make the fat go up in smoke on the altar, but the breast will belong to Aharon and his descendants.

Leviticus 7:32 You are to give the right thigh from your sacrifices of peace offerings to the [cohen] as a contribution.

Leviticus 7:33 The descendant of Aharon who offers the blood of the peace offerings is to have the right thigh as his share.

Leviticus 7:34 For the breast that has been waved and the thigh that has been contributed I have taken from the people of Isra'el out of their sacrifices of peace offerings and given them to Aharon the [cohen] and to his descendants as their share forever from the people of Isra’el.’“

Leviticus 7:35 On the day when Aharon and his sons were presented to serve ADONAI in the office of [cohen], this portion was set aside for him and his descendants from the offerings for ADONAI made by fire.

Leviticus 7:36 On the day they were anointed, ADONAI ordered that this be given to them by the people of Isra’el. It is their share forever through all their generations.

Leviticus 7:37 This is the law for the burnt offering, the grain offering, the sin offering, the guilt offering, the consecration offering and the sacrifice of peace offerings

Leviticus 7:38 which ADONAI ordered Moshe on Mount Sinai on the day he ordered the people of Isra’el to present their offerings to ADONAI, in the Sinai Desert.

Leviticus 8:1 ADONAI said to Moshe,

Leviticus 8:2 “Take Aharon and his sons with him, the garments, the anointing oil, the bull for the sin offering, the two rams and the basket of [matzah];

Leviticus 8:3 and assemble the entire community at the entrance to the tent of meeting.”

Leviticus 8:4 Moshe did as ADONAI ordered him, and the community was assembled at the entrance to the tent of meeting.

Leviticus 8:5 Moshe said to the community, “This is what ADONAI has ordered to be done.”

Leviticus 8:6 Moshe brought Aharon and his sons, washed them with water,

Leviticus 8:7 put the tunic on him, wrapped the sash around him, clothed him with the robe, put the ritual vest on him, wrapped around him the decorated belt and fastened the vest to him with it.

Leviticus 8:8 He put the breastplate on him, and on the breastplate he put the [urim] and [tumim].

Leviticus 8:9 He set the turban on his head, and on the front of the turban he affixed the gold plate, the holy ornament, as ADONAI had ordered Moshe.

Leviticus 8:10 Then Moshe took the anointing oil and anointed the tabernacle and everything in it, thus consecrating them.

Leviticus 8:11 He sprinkled some on the altar seven times, anointing the altar with all its utensils and the basin with its base, to consecrate them.

Leviticus 8:12 He poured some of the anointing oil on Aharon’s head and anointed him, to consecrate him.

Leviticus 8:13 Moshe brought Aharon’s sons, clothed them with tunics, wrapped sashes on them and put headgear on them, as ADONAI had ordered Moshe.

Leviticus 8:14 Then the young bull for the sin offering was brought, and Aharon and his sons laid their hands on the head of the bull for the sin offering.

Leviticus 8:15 After it had been slaughtered, Moshe took the blood and put it on the horns of the altar all the way around with his finger, thus purifying the altar. The remaining blood he poured out at the base of the altar and consecrated it, to make atonement for it.

Leviticus 8:16 Moshe took all the fat on the inner organs, the covering of the liver, the two kidneys and their fat, and made it go up in smoke on the altar.

Leviticus 8:17 But the bull, its hide, its flesh and its dung were taken outside the camp and burned up completely, as ADONAI had ordered Moshe.

Leviticus 8:18 Next, the ram for the burnt offering was presented. Aharon and his sons laid their hands on the head of the ram;

Leviticus 8:19 and after it had been slaughtered, Moshe splashed the blood on all sides of the altar.

Leviticus 8:20 When the ram had been cut in pieces, Moshe made the head, the pieces and the fat go up in smoke.

Leviticus 8:21 When the inner organs and the lower parts of the legs had been washed with water, Moshe made the entire ram go up in smoke on the altar; it was a burnt offering giving a fragrant aroma, an offering made by fire to ADONAI- as ADONAI had ordered Moshe.

Leviticus 8:22 Then the other ram was presented, the ram of consecration; Aharon and his sons laid their hands on the head of the ram.

Leviticus 8:23 After it had been slaughtered, Moshe took some of its blood and put it on the tip of Aharon’s right ear, on the thumb of his right hand, and on the big toe of his right foot.

Leviticus 8:24 Next Aharon’s sons were brought, and Moshe put some of the blood on the tips of their right ears, on the thumbs of their right hands, and on the big toes of their right feet; then Moshe splashed the blood on all sides of the altar.

Leviticus 8:25 He took the fat, the fat tail, all the fat covering the inner organs, the covering of the liver, the two kidneys with their fat, and the right thigh.

Leviticus 8:26 From the basket of [matzah] that was before ADONAI he took one piece of [matzah], one cake of oiled bread, and one wafer, and placed them on the fat and on the right thigh.

Leviticus 8:27 Then he put it all in Aharon’s hands and in the hands of his sons and waved them as a wave offering before ADONAI.

Leviticus 8:28 Moshe took them out of their hands and made them go up in smoke on the altar on top of the burnt offering; they were a consecration offering giving a fragrant aroma; an offering made by fire to ADONAI.

Leviticus 8:29 Moshe took the breast and waved it as a wave offering before ADONAI; it was Moshe’s portion of the ram of consecration- as ADONAI had ordered Moshe.

Leviticus 8:30 Moshe took some of the anointing oil and some of the blood which was on the altar and sprinkled it on Aharon and his clothing, and on his sons with him and their clothing, and consecrated Aharon and his clothing together with his sons and their clothing.

Leviticus 8:31 Moshe said to Aharon and his sons, “Boil the meat at the door of the tent of meeting; and eat it there with the bread that is in the basket of consecration, as I ordered when I said that Aharon and his sons are to eat it.

Leviticus 8:32 Whatever is left over of the meat and bread you are to burn up completely.

Leviticus 8:33 You are not to go out from the entrance to the tent of meeting for seven days, until the days of your consecration are over; since ADONAI will be consecrating you for seven days.

Leviticus 8:34 He ordered done what has been done today, in order to make atonement for you.

Leviticus 8:35 You are to remain at the entrance to the tent of meeting day and night for seven days, thereby obeying what ADONAI ordered done, so that you may not die. For this is what I was ordered.”

Leviticus 8:36 Aharon and his sons did all the things which ADONAI ordered through Moshe.

Leviticus 9:1 On the eighth day, Moshe called Aharon, his sons and the leaders of Isra’el,

Leviticus 9:2 and said to Aharon, “Take a male calf for a sin offering and a ram for a burnt offering, both without defect, and offer them before ADONAI.

Leviticus 9:3 Then tell the people of Isra’el, ‘Take a male goat for a sin offering and a calf and a lamb, both a year old and without defect, for a burnt offering,

Leviticus 9:4 and an ox and a ram for peace offerings, to sacrifice before ADONAI; also a grain offering mixed with olive oil- because today ADONAI is going to appear to you.’“

Leviticus 9:5 They brought what Moshe had ordered before the tent of meeting, and the whole community approached and stood before ADONAI.

Leviticus 9:6 Moshe said, “This is what ADONAI has ordered you to do, so that the glory of ADONAI will appear to you.”

Leviticus 9:7 Moshe told Aharon, “Approach the altar, offer your sin offering and burnt offering, and make atonement for yourself and the people. Then present the offering of the people and make atonement for them, as ADONAI ordered.”

Leviticus 9:8 So Aharon approached the altar and slaughtered the calf of the sin offering which was for himself.

Leviticus 9:9 The sons of Aharon presented the blood to him; and he dipped his finger in the blood and put it on the horns of the altar; then he poured out the blood at the base of the altar.

Leviticus 9:10 But the fat, the kidneys and the covering of the liver of the sin offering he made go up in smoke on the altar, as ADONAI had ordered Moshe.

Leviticus 9:11 The meat and the skin were burned up completely outside the camp.

Leviticus 9:12 Next he slaughtered the burnt offering; Aharon’s sons brought him the blood, and he splashed it against all sides of the altar.

Leviticus 9:13 They brought him the burnt offering, piece by piece, and the head; and he made them go up in smoke on the altar.

Leviticus 9:14 He washed the inner organs and the lower parts of the legs and made them go up in smoke on top of the burnt offering on the altar.

Leviticus 9:15 Then the people’s offering was presented. He took the goat of the sin offering which was for the people, slaughtered it and offered it for sin, like the earlier sin offering.

Leviticus 9:16 The burnt offering was presented, and he offered it in the prescribed manner.

Leviticus 9:17 The grain offering was presented; he took a handful of it and made it go up in smoke on the altar, in addition to the morning’s burnt offering.

Leviticus 9:18 He slaughtered the ox and the ram, the people’s sacrifice as peace offerings; Aharon’s sons brought him the blood, which he splashed against all sides of the altar,

Leviticus 9:19 and the fat of the ox and of the ram- the fat tail, the fat which covers the inner organs, the kidneys and the covering of the liver.

Leviticus 9:20 They put the fat on the breasts, and he made the fat go up in smoke on the altar.

Leviticus 9:21 The breasts and right thigh Aharon waved as a wave offering before ADONAI, as Moshe had ordered.

Leviticus 9:22 Aharon raised his hands toward the people, blessed them and came down from offering the sin offering, the burnt offering and the peace offerings.

Leviticus 9:23 Moshe and Aharon entered the tent of meeting, came out and blessed the people. Then the glory of ADONAI appeared to all the people!

Leviticus 9:24 Fire came forth from the presence of ADONAI, consuming the burnt offering and the fat on the altar. When all the people saw it, they shouted and fell on their faces.

Leviticus 10:1 But Nadav and Avihu, sons of Aharon, each took his censer, put fire in it, laid incense on it, and offered unauthorized fire before ADONAI, something he had not ordered them to do.

Leviticus 10:2 At this, fire came forth from the presence of ADONAI and consumed them, so that they died in the presence of ADONAI.

Leviticus 10:3 Moshe said to Aharon, “This is what ADONAI said: ‘Through those who are near me I will be consecrated, and before all the people I will be glorified.’“ Aharon kept silent.

Leviticus 10:4 Moshe called Misha’el and Eltzafan, sons of ‘Uzi’el Aharon’s uncle, and told them, “Come here, and carry your cousins away from in front of the sanctuary to a place outside the camp.”

Leviticus 10:5 They approached and carried them in their tunics out of the camp, as Moshe had said.

Leviticus 10:6 Then Moshe told Aharon and his sons El’azar and Itamar, “Don’t unbind your hair or tear your clothes in mourning, so that you won’t die and so that ADONAI won’t be angry with the entire community. Rather, let your kinsmen- the whole house of Isra’el- mourn, because of the destruction ADONAI brought about with his fire.

Leviticus 10:7 Moreover, don’t leave the entrance to the tent of meeting, or you will die, because ADONAI’s anointing oil is on you.”

Leviticus 10:8 ADONAI said to Aharon,

Leviticus 10:9 “Don’t drink any wine or other intoxicating liquor, neither you nor your sons with you, when you enter the tent of meeting, so that you will not die. This is to be a permanent regulation through all your generations,

Leviticus 10:10 so that you will distinguish between the holy and the common, and between the unclean and the clean;

Leviticus 10:11 and so that you will teach the people of Isra’el all the laws ADONAI has told them through Moshe.”

Leviticus 10:12 Moshe said to Aharon and to El’azar and Itamar, his remaining sons, “Take the grain offering left from the offerings for ADONAI made by fire, and eat it without leaven next to the altar, because it is especially holy.

Leviticus 10:13 Eat it in a holy place, because it is your and your sons' share of the offerings for ADONAI made by fire; for this is what I have been ordered.

Leviticus 10:14 The breast that was waved and the thigh that was raised you are to eat in a clean place- you, your sons and your daughters with you; for these are given as your and your children's share of the sacrifices of the peace offerings presented by the people of Isra'el.

Leviticus 10:15 They are to bring the raised thigh and the waved breast, along with the offerings of fat made by fire, and wave it as a wave offering before ADONAI; then it will belong to you and your descendants with you as your perpetual share, as ADONAI has ordered."

Leviticus 10:16 Then Moshe carefully investigated what had happened to the goat of the sin offering and discovered that it had been burned up. He became angry with El'azar and Itamar, the remaining sons of Aharon, and asked,

Leviticus 10:17 "Why didn't you eat the sin offering in the area of the sanctuary, since it is especially holy? He gave it to you to take away the guilt of the community, to make atonement for them before ADONAI.

Leviticus 10:18 Look! Its blood wasn't brought into the sanctuary! You should have eaten it there in the sanctuary, as I ordered."

Leviticus 10:19 Aharon answered Moshe, "Even though they offered their sin offering and burnt offering today, things like these have happened to me! If I had eaten the sin offering today, would it have pleased ADONAI?"

Leviticus 10:20 On hearing this reply, Moshe was satisfied.

Leviticus 11:1 ADONAI said to Moshe and Aharon,

Leviticus 11:2 "Tell the people of Isra'el, 'These are the living creatures which you may eat among all the land animals:

Leviticus 11:3 any that has a separate hoof which is completely divided and chews the cud- these animals you may eat.

Leviticus 11:4 But you are not to eat those that only chew the cud or only have a separate hoof. For example, the camel, the coney and the hare are unclean for you, because they chew the cud but don't have a separate hoof;

Leviticus 11:5

Leviticus 11:6

Leviticus 11:7 while the pig is unclean for you, because, although it has a separate and completely divided hoof, it doesn't chew the cud.

Leviticus 11:8 You are not to eat meat from these or touch their carcasses; they are unclean for you.

Leviticus 11:9 “‘Of all the things that live in the water, you may eat these: anything in the water that has fins and scales, whether in seas or in rivers- these you may eat.

Leviticus 11:10 But everything in the seas and rivers without both fins and scales, of all the small water-creatures and of all the living creatures in the water, is a detestable thing for you.

Leviticus 11:11 Yes, these will be detestable for you- you are not to eat their meat, and you are to detest their carcasses.

Leviticus 11:12 Whatever lacks fins and scales in the water is a detestable thing for you.

Leviticus 11:13 “‘The following creatures of the air are to be detestable for you- they are not to be eaten, they are a detestable thing: the eagle, the vulture, the osprey,

Leviticus 11:14 the kite, the various kinds of buzzards,

Leviticus 11:15 the various kinds of ravens,

Leviticus 11:16 the ostrich, the screech-owl, the seagull, the various kinds of hawks,

Leviticus 11:17 the little owl, the cormorant, the great owl,

Leviticus 11:18 the horned owl, the pelican, the barn owl,

Leviticus 11:19 the stork, the various kinds of herons, the hoopoe and the bat.

Leviticus 11:20 “‘All winged swarming creatures that go on all fours are a detestable thing for you;

Leviticus 11:21 except that of all winged swarming creatures that go on all fours, you may eat those that have jointed legs above their feet, enabling them to jump off the ground.

Leviticus 11:22 Specifically, of these you may eat the various kinds of locusts, grasshoppers, katydids and crickets.

Leviticus 11:23 But other than that, all winged swarming creatures having four feet are a detestable thing for you.

Leviticus 11:24 “‘The following will make you unclean; whoever touches the carcass of them will be unclean until evening,

Leviticus 11:25 and whoever picks up any part of their carcass is to wash his clothes and be unclean until evening:

Leviticus 11:26 every animal that has a separate but incompletely divided hoof or that doesn’t chew the cud is unclean for you; anyone who touches them will become unclean.

Leviticus 11:27 Whatever goes on its paws, among all animals that go on all fours, is unclean for you; whoever touches its carcass will be unclean until evening;

Leviticus 11:28 and whoever picks up its carcass is to wash his clothes and be unclean until evening- these are unclean for you.

Leviticus 11:29 “‘The following are unclean for you among the small creatures that swarm on the ground: the weasel, the mouse, the various kinds of lizards,

Leviticus 11:30 the gecko, the land crocodile, the skink, the sand-lizard and the chameleon.

Leviticus 11:31 They are unclean crawling creatures; whoever touches them when they are dead will be unclean until evening.

Leviticus 11:32 Anything on which one of them falls when dead will become unclean- wooden utensil, article of clothing, leather, sacking- any utensil used for work; it must be put in water, and it will be unclean until evening; then it will be clean.

Leviticus 11:33 If one of them falls into a clay pot, whatever is in it will become unclean, and you are to break the pot.

Leviticus 11:34 Any food permitted to be eaten that water from such a vessel gets on will become unclean, and any permitted liquid in such a vessel will become unclean.

Leviticus 11:35 Everything on which any carcass-part of theirs falls will become unclean, whether oven or stove; it is to be broken in pieces- they are unclean and will be unclean for you;

Leviticus 11:36 although a spring or cistern for collecting water remains clean. But anyone who touches one of their carcasses will become unclean.

Leviticus 11:37 If any carcass-part of theirs falls on any kind of seed to be sown, it is clean;

Leviticus 11:38 but if water is put on the seed and a carcass-part of theirs falls on it, it is unclean for you.

Leviticus 11:39 “‘If an animal of a kind that you are permitted to eat dies, whoever touches its carcass will be unclean until evening.

Leviticus 11:40 A person who eats meat from its carcass or carries its carcass is to wash his clothes; he will be unclean until evening.

Leviticus 11:41 “‘Any creature that swarms on the ground is a detestable thing; it is not to be eaten-

Leviticus 11:42 whatever moves on its stomach, goes on all fours, or has many legs- all creatures that swarm on the ground; you are not to eat them, because they are a detestable thing.

Leviticus 11:43 You are not to make yourselves detestable with any of these swarming, crawling creatures; do not make yourselves unclean with them, do not defile yourselves with them.

Leviticus 11:44 For I am ADONAI your God; therefore, consecrate yourselves and be holy, for I am holy; and do not defile yourselves with any kind of swarming creature that moves along the ground.

Leviticus 11:45 For I am ADONAI, who brought you up out of the land of Egypt to be your God. Therefore you are to be holy, because I am holy.

Leviticus 11:46 “‘Such, then, is the law concerning animals, flying creatures, all living creatures that move about in the water, and all creatures that swarm on the ground.

Leviticus 11:47 Its purpose is to distinguish between the unclean and the clean, and between the creatures that may be eaten and those that may not be eaten.’“

Leviticus 12:1 ADONAI said to Moshe,

Leviticus 12:2 “Tell the people of Isra’el: ‘If a woman conceives and gives birth to a boy, she will be unclean for seven days with the same uncleanness as in [niddah], when she is having her menstrual period.

Leviticus 12:3 On the eighth day, the baby’s foreskin is to be circumcised.

Leviticus 12:4 She is to wait an additional thirty-three days to be purified from her blood; she is not to touch any holy thing or come into the sanctuary until the time of her purification is over.

Leviticus 12:5 But if she gives birth to a girl, she will be unclean for two weeks, as in her [niddah]; and she is to wait another sixty-six days to be purified from her blood.

Leviticus 12:6 “‘When the days of her purification are over, whether for a son or for a daughter, she is to bring a lamb in its first year for a burnt offering and a young pigeon or dove for a sin offering to the entrance of the tent of meeting, to the [cohen].

Leviticus 12:7 He will offer it before ADONAI and make atonement for her; thus she will be purified from her discharge of blood. Such is the law for a woman who gives birth, whether to a boy or to a girl.

Leviticus 12:8 If she can’t afford a lamb, she is to take two doves or two young pigeons, the one for a burnt offering and the other for a sin offering; the [cohen] will make atonement for her, and she will be clean.’“

Leviticus 13:1 ADONAI said to Moshe and Aharon,

Leviticus 13:2 “If someone develops on his skin a swelling, scab or bright spot which could develop into the disease [tzara’at], he is to be brought to Aharon the [cohen] or to one of his sons who are [cohanim.]

Leviticus 13:3 The [cohen] is to examine the sore on his skin; if the hair in the sore has turned white, and the sore appears to go deep into the skin, it is [tzara’at], and after examining him the [cohen] is to declare him unclean.

Leviticus 13:4 If the bright spot on his skin is white, but it does not appear to go deep into the skin, and its hair has not turned white, then the [cohen] is to isolate him for seven days.

Leviticus 13:5 On the seventh day the [cohen] is to examine him again, and if the sore appears the same as before and has not spread on the skin, then the [cohen] is to isolate him for seven more days.

Leviticus 13:6 On the seventh day the [cohen] is to examine him again, and if the sore has faded and hasn't spread on the skin, then the [cohen] is to declare him clean- it is only a scab, so he is to wash his clothes and be clean.

Leviticus 13:7 But if the scab spreads further on the skin after he has been examined by the [cohen] and declared clean, he is to let himself be examined yet again by the [cohen].

Leviticus 13:8 The [cohen] will examine him, and if he sees that the scab has spread on his skin, then the [cohen] will declare him unclean; it is [tzara'at].

Leviticus 13:9 "If a person has [tzara'at], he is to be brought to the [cohen].

Leviticus 13:10 The [cohen] is to examine him, and if he sees that there is a white swelling in the skin which has turned the hair white and inflamed flesh in the swelling,

Leviticus 13:11 then it is chronic [tzara'at] on his skin, and the [cohen] is to declare him unclean; he is not to isolate him, because it is already clear that he is unclean.

Leviticus 13:12 If the [tzara'at] breaks out all over the skin, so that, as far as the [cohen] can see, the person with [tzara'at] has sores everywhere on his body, from his head to his feet;

Leviticus 13:13 then the [cohen] is to examine him, and if he sees that the [tzara'at] has covered his entire body, he is to pronounce the person with the sores clean- it has all turned white, and he is clean.

Leviticus 13:14 But if one day inflamed flesh appears on him, he will be unclean.

Leviticus 13:15 The [cohen] will examine the inflamed flesh and declare him unclean; the inflamed flesh is unclean; it is [tzara'at.]

Leviticus 13:16 However, if the inflamed flesh again turns white, he is to come to the [cohen].

Leviticus 13:17 The [cohen] will examine him, and if he sees that the sores have turned white, then the [cohen] is to declare clean the person with the sores; he is clean.

Leviticus 13:18 "If a person has on his skin a boil that heals

Leviticus 13:19 in such a way that in place of the boil there is a white swelling or a reddish-white bright spot, it is to be shown to the [cohen].

Leviticus 13:20 The [cohen] is to examine it; if he sees that it appears to be more than skin-deep, and its hair has turned white, then the [cohen] is to pronounce him unclean- the disease of [tzara'at] has broken out in the boil.

Leviticus 13:21 But if the [cohen] looks at it and doesn't see any white hairs in it, and it isn't more than skin-deep but appears faded, the [cohen] is to isolate him for seven days.

Leviticus 13:22 If it spreads on the skin, the [cohen] is to declare him unclean; it is the disease.

Leviticus 13:23 But if the bright spot stays where it was and has not spread, it is the scar of the boil; and the [cohen] is to declare him clean.

Leviticus 13:24 "Or if someone has on his skin a burn caused by fire; and the inflamed flesh where it was burned has become a bright spot, reddish-white or white,

Leviticus 13:25 then the [cohen] is to examine it; and if he sees that the hair in the bright spot has turned white and that it appears to be deeper than the skin around it, it is [tzara'at]; it has broken out in the burn, and the [cohen] is to declare him unclean; it is a sore from [tzara'at.]

Leviticus 13:26 But if the [cohen] examines it and sees no white hair in the bright spot, and it is no lower than the skin around it but looks faded, then the [cohen] is to isolate him for seven days.

Leviticus 13:27 On the seventh day the [cohen] is to examine him; if it has spread on the skin, then the [cohen] is to declare him unclean; it is a sore from [tzara'at].

Leviticus 13:28 But if the bright spot stays where it was and has not spread on the skin but appears faded, it is a swelling due to the burn; and the [cohen] is to declare him clean; because it is only a scar from the burn.

Leviticus 13:29 "If a man or woman has a sore on the head or a man in his beard,

Leviticus 13:30 then the [cohen] is to examine the sore; if he sees that it appears to be deeper than the skin around it, with yellow, thin hair in it, then the [cohen] is to declare him unclean; it is a crusted area, a [tzara'at] of the head or beard.

Leviticus 13:31 If the [cohen] examines the diseased crusted area and sees that it appears not to be deeper than the skin around it, and without any black hair in it, then the [cohen] is to isolate for seven days the person with the diseased crusted area.

Leviticus 13:32 On the seventh day the [cohen] is to examine the sore, and if he sees that the crusted area hasn't spread, that it has no yellow hair in it, and that the crusted area is not deeper than the skin around it;

Leviticus 13:33 then the person is to be shaved, except for the crusted area itself, and the [cohen] is to isolate him for seven more days.

Leviticus 13:34 On the seventh day the [cohen] is to examine the crusted area; and if he sees that the crusted area has not spread on the skin and does not appear to be deeper than the skin around it, then the [cohen] is to declare him clean; he is to wash his clothes and be clean.

Leviticus 13:35 But if the crusted area spreads after his purification,

Leviticus 13:36 then the [cohen] is to examine him; and if he sees that the crusted area has spread on the skin, the [cohen] is not to look for yellow hair; he is unclean.

Leviticus 13:37 But if the crusted area's appearance doesn't change, and black hair grows up in it, then the crusted area is healed; he is clean; and the [cohen] is to declare him clean.

Leviticus 13:38 "If a man or woman has bright spots on his skin, bright white spots;

Leviticus 13:39 then the [cohen] is to examine them. If he sees that the bright spots on the skin are dull white, it is only a rash that has broken out on the skin; he is clean.

Leviticus 13:40 "If a man's hair has fallen from his scalp, he is bald; but he is clean.

Leviticus 13:41 If his hair has fallen off the front part of his head, he is forehead-bald; but he is clean.

Leviticus 13:42 But if on the bald scalp or forehead there is a reddish-white sore, it is [tzara'at] breaking out on his bald scalp or forehead.

Leviticus 13:43 Then the [cohen] is to examine him; if he sees that there is a reddish-white swelling on his bald scalp or forehead, appearing like [tzara'at] on the rest of the body,

Leviticus 13:44 he is a person with [tzara'at]; he is unclean; the [cohen] must declare him unclean; the sore is on his head.

Leviticus 13:45 "Everyone who has [tzara'at] sores is to wear torn clothes and unbound hair, cover his upper lip and cry, 'Unclean! Unclean!'

Leviticus 13:46 As long as he has sores, he will be unclean; since he is unclean, he must live in isolation; he must live outside the camp.

Leviticus 13:47 "When [tzara'at] infects an article of clothing, whether it be a woolen or a linen garment, Leviticus 13:48 on the threads or the woven-in parts of either linen or wool, or on a hide or item made of leather;

Leviticus 13:49 then if the stain on the garment, hide, threads, woven-in parts or leather item is greenish or reddish, it is an infection of [tzara'at] and is to be shown to the [cohen].

Leviticus 13:50 The [cohen] is to examine the stain and isolate the article that has the infection for seven days.

Leviticus 13:51 On the seventh day he is to examine the stain; if the stain has spread on the garment, threads, woven-in parts or leather, whatever its use, the infection is a contagious [tzara'at]; the garment is unclean.

Leviticus 13:52 He is to burn the garment, threads, woven-in parts of either wool or linen, or item of leather having the infection; for it is a contagious [tzara'at]; it must be burned up completely.

Leviticus 13:53 But if, when the [cohen] examines it, he sees that the infection has not spread on the garment or in the threads, woven-in parts or leather item,

Leviticus 13:54 then the [cohen] is to order that the article having the infection be washed and isolated for seven more days.

Leviticus 13:55 The [cohen] is to examine it after the stain has been washed, and if he sees that the stain has not changed color, then, even though the stain has not spread, it is unclean; you are to burn it up completely- it is rotten, no matter whether the spot is on the outside or on the inside.

Leviticus 13:56 If the [cohen] examines it and sees that the stain has faded after being washed, then he is to tear the stain out of the garment, leather, threads or woven-in parts.

Leviticus 13:57 If it appears again in the garment, threads, woven-in parts or leather item, it is contagious, and you are to burn up completely the article that had the stain.

Leviticus 13:58 But if the infection is gone from the garment, threads, woven-in parts or leather item that you washed, then it is to be washed a second time, and it will be clean.

Leviticus 13:59 This is the law concerning infections of [tzara'at] in a garment of wool or linen, or in the threads or the woven-in parts, or in any leather item- when to declare it clean and when to declare it unclean.

Leviticus 14:1 ADONAI said to Moshe,

Leviticus 14:2 "This is to be the law concerning the person afflicted with [tzara'at] on the day of his purification. He is to be brought to the [cohen], Leviticus 14:3 and the [cohen] is to go outside the camp and examine him there. If he sees that the [tzara'at] sores have been healed in the afflicted person,

Leviticus 14:4 then the [cohen] will order that two living clean birds be taken for the one to be purified, along with cedar-wood, scarlet yarn and hyssop leaves.

Leviticus 14:5 The [cohen] is to order one of the birds slaughtered in a clay pot over running water.

Leviticus 14:6 As for the live bird, he is to take it with the cedar-wood, scarlet yarn and hyssop and dip them and the living bird in the blood of the bird slaughtered over running water,

Leviticus 14:7 and sprinkle the person to be purified from the [tzara'at] seven times. Next he is to set the live bird free in an open field.

Leviticus 14:8 He who is to be purified must wash his clothes, shave off all his hair and bathe himself in water. Then he will be clean; and after that, he may enter the camp; but he must live outside his tent for seven days.

Leviticus 14:9 On the seventh day he is to shave all the hair off his head, also his beard and eyebrows- he must shave off all his hair; and he is to wash his clothes and bathe his body in water; and he will be clean.

Leviticus 14:10 "On the eighth day he is to take two male lambs without defect, one female lamb in its first year without defect and six-and-a-half quarts of fine flour for a grain offering, mixed with olive oil, and two-thirds of a pint of olive oil.

Leviticus 14:11 The [cohen] purifying him is to place the person being purified with these items before ADONAI at the entrance to the tent of meeting.

Leviticus 14:12 The [cohen] is to take one of the male lambs and offer it as a guilt offering with the two-thirds-pint of olive oil, then wave them as a wave offering before ADONAI.

Leviticus 14:13 He is to slaughter the male lamb at the place in the sanctuary for slaughtering sin offerings and burnt offerings, because the guilt offering belongs to the [cohen], just like the sin offering; it is especially holy.

Leviticus 14:14 The [cohen] is to take some of the blood of the guilt offering and put it on the tip of the right ear of the person being purified, on the thumb of his right hand and on the big toe of his right foot.

Leviticus 14:15 Next, the [cohen] is to take some of the two-thirds-pint of olive oil and pour it into the palm of his own left hand,

Leviticus 14:16 dip his right finger in the oil that is in his left hand and sprinkle from the oil with his finger seven times before ADONAI.

Leviticus 14:17 Then the [cohen] is to put some of the remaining oil in his hand on the tip of the right ear of the person being purified, on the thumb of his right hand, on the big toe of his right foot and on the blood of the guilt offering.

Leviticus 14:18 Finally, the [cohen] is to put the rest of the oil in his hand on the head of the person being purified; and the [cohen] will make atonement for him before ADONAI.

Leviticus 14:19 The [cohen] is to offer the sin offering and make atonement for the person being purified because of his uncleanness; afterwards, he is to slaughter the burnt offering.

Leviticus 14:20 The [cohen] is to offer the burnt offering and the grain offering on the altar; thus the [cohen] will make atonement for him; and he will be clean.

Leviticus 14:21 “If he is poor, so that he can’t afford to do otherwise, he is to take one male lamb as a guilt offering to be waved, to make atonement for him; two quarts of fine flour mixed with olive oil for a grain offering; two-thirds of a pint of olive oil;

Leviticus 14:22 and two doves or two young pigeons, such as he can afford, the one for a sin offering and the other for a burnt offering.

Leviticus 14:23 On the eighth day, he will bring them to the [cohen] for his purification, to the entrance of the tent of meeting before ADONAI.

Leviticus 14:24 The [cohen] is to take the lamb of the guilt offering and the two-thirds of a pint of olive oil and wave them as a wave offering before ADONAI.

Leviticus 14:25 He is to slaughter the lamb of the guilt offering; and the [cohen] is to take some of the blood of the guilt offering and put it on the tip of the right ear of the person being purified, on the thumb of his right hand and on the big toe of his right foot.

Leviticus 14:26 The [cohen] is to take some of the olive oil and pour it into the palm of his own left hand,

Leviticus 14:27 and sprinkle with his right hand some of the oil that is in his left hand seven times before ADONAI.

Leviticus 14:28 The [cohen] is to put some of the oil in his hand on the tip of the right ear of the person being purified, on the thumb of his right hand, on the big toe of his right foot- in the same place as the blood of the guilt offering.

Leviticus 14:29 Finally, the [cohen] is to put the rest of the oil in his hand on the head of the person being purified, to make atonement for him before ADONAI.

Leviticus 14:30 He is to offer one of the doves or young pigeons, such as the person can afford,

Leviticus 14:31 whatever his means suffice for- the one as a sin offering and the other as a burnt offering- with the grain offering; thus the [cohen] will make atonement before ADONAI for the person being purified.

Leviticus 14:32 Such is the law for the person who has [tzara'at] sores if he cannot afford the usual elements used for his purification."

Leviticus 14:33 ADONAI said to Moshe and Aharon,

Leviticus 14:34 "When you have entered the land of Kena'an which I am giving you as a possession, and I put an infection of [tzara'at] in a house in the land that you possess,

Leviticus 14:35 then the owner of the house is to come and tell the [cohen], 'It seems to me that there may be an infection in the house.'

Leviticus 14:36 The [cohen] is to order the house emptied before he goes in to inspect the infection, so that everything in the house won't be made unclean; afterwards, the [cohen] is to enter and inspect the house.

Leviticus 14:37 He will examine the infection; and if he sees that the infection is in the walls of the house, with greenish or reddish depressions that seem to go in deeper than the surface of the wall,

Leviticus 14:38 he is to go out of the house to its door and seal up the house for seven days.

Leviticus 14:39 The [cohen] will come again on the seventh day and examine the house; if he sees that the infection has spread over its walls,

Leviticus 14:40 he is to order them to remove the infected stones and throw them into some unclean place outside the city.

Leviticus 14:41 Next, he is to have the inside of the house thoroughly scraped, and the scraped-off plaster is to be discarded outside the city in an unclean place.

Leviticus 14:42 Finally, other stones must be set in the place of the first stones and other plaster used to replaster the house.

Leviticus 14:43 If the infection returns and breaks out in the house after the stones have been removed and the house scraped and plastered;

Leviticus 14:44 then the [cohen] is to enter and examine it. If he sees that the infection has spread in the house, it is a contagious [tzara'at] in the house; it is unclean.

Leviticus 14:45 He must break down the house and take its stones, timber and plaster out of the city to an unclean place.

Leviticus 14:46 Moreover, whoever enters the house at any time while it is sealed up will be unclean until evening.

Leviticus 14:47 Whoever lies down or eats in the house must wash his clothes.

Leviticus 14:48 If the [cohen] enters, examines and sees that the infection has not spread in the house since it was plastered; then he is to declare the house clean; because the infection is cured.

Leviticus 14:49 "To purify the house, he is to take two birds, cedar-wood, scarlet yarn and hyssop leaves.

Leviticus 14:50 He is to slaughter one of the birds in a clay pot over running water.

Leviticus 14:51 He is to take the cedar-wood, the hyssop, the scarlet yarn and the live bird and dip them in the blood of the slaughtered bird and in the running water, and sprinkle the house seven times.

Leviticus 14:52 He will purify the house with the blood of the bird, the running water, the live bird, the cedar-wood, the hyssop and the scarlet yarn.

Leviticus 14:53 But he is to set the live bird free outside the city in an open field; thus will he make atonement for the house; and it will be clean.

Leviticus 14:54 “Such is the law for all kinds of [tzara’at] sores, for a crusted area,

Leviticus 14:55 for [tzara’at] in a garment, for a house,

Leviticus 14:56 for a swelling, for a scab and for a bright spot,

Leviticus 14:57 to determine when it is clean and when it is unclean. This is the law concerning [tzara’at].”

Leviticus 15:1 ADONAI said to Moshe and Aharon,

Leviticus 15:2 “Tell the people of Isra’el, ‘When any man has a discharge from his body, the discharge is unclean.

Leviticus 15:3 The discharge is unclean no matter whether it continues flowing or has stopped; it is still his uncleanness.

Leviticus 15:4 Every bed which the person with the discharge lies on is unclean, and everything he sits on is unclean.

Leviticus 15:5 Whoever touches his bed is to wash his clothes and bathe himself in water; he will be unclean until evening.

Leviticus 15:6 Whoever sits on anything the person with the discharge sat on is to wash his clothes and bathe himself in water; he will be unclean until evening.

Leviticus 15:7 Anyone who touches the body of the person with the discharge is to wash his clothes and bathe himself in water; he will be unclean until evening.

Leviticus 15:8 If the person with the discharge spits on someone who is clean, the latter is to wash his clothes and bathe himself in water; he will be unclean until evening.

Leviticus 15:9 Any saddle that the person with the discharge rides on will be unclean.

Leviticus 15:10 Whoever touches anything that was under him will be unclean until evening; he who carries those things is to wash his clothes and bathe himself in water; he will be unclean until evening.

Leviticus 15:11 If the person with the discharge fails to rinse his hands in water before touching someone, that person is to wash his clothes and bathe himself in water; he will be unclean until evening.

Leviticus 15:12 If the person with the discharge touches a clay pot, it must be broken; if he touches a wooden utensil, it must be rinsed in water.

Leviticus 15:13 "'When a person with a discharge has become free of it, he is to count seven days for his purification. Then he is to wash his clothes and bathe his body in running water; after that, he will be clean.

Leviticus 15:14 On the eighth day, he is to take for himself two doves or two young pigeons, come before ADONAI to the entrance of the tent of meeting and give them to the [cohen].

Leviticus 15:15 The [cohen] is to offer them, the one as a sin offering and the other as a burnt offering; thus the [cohen] will make atonement for him on account of his discharge before ADONAI.

Leviticus 15:16 "'If a man has a seminal emission, he is to bathe his entire body in water; he will be unclean until evening.

Leviticus 15:17 Any clothing or leather on which there is any semen is to be washed with water; it will be unclean until evening.

Leviticus 15:18 If a man goes to bed with a woman and has sexual relations, both are to bathe themselves in water; they will be unclean until evening.

Leviticus 15:19 "'If a woman has a discharge, and the discharge from her body is blood, she will be in her state of [niddah] for seven days. Whoever touches her will be unclean until evening.

Leviticus 15:20 Everything she lies on or sits on in her state of [niddah] will be unclean.

Leviticus 15:21 Whoever touches her bed is to wash his clothes and bathe himself in water; he will be unclean until evening.

Leviticus 15:22 Whoever touches anything she sits on is to wash his clothes and bathe himself in water; he will be unclean until evening.

Leviticus 15:23 Whether he is on the bed or on something she sits on, when he touches it, he will be unclean until evening.

Leviticus 15:24 If a man goes to bed with her, and her menstrual flow touches him, he will be unclean seven days; and every bed he lies on will be unclean.

Leviticus 15:25 "'If a woman has a discharge of blood for many days not during her period, or if her discharge lasts beyond the normal end of her period, then throughout the time she is having an unclean discharge she will be as when she is in [niddah]- she is unclean.

Leviticus 15:26 Every bed she lies on at any time while she is having her discharge will be for her like the bed she uses during her time of [niddah]; and everything she sits on will be unclean with uncleanness like that of her time of [niddah.]

Leviticus 15:27 Whoever touches those things will be unclean; he is to wash his clothes and bathe himself in water; he will be unclean until evening.

Leviticus 15:28 "'If she has become free of her discharge, she is to count seven days; after that, she will be clean.

Leviticus 15:29 On the eighth day, she is to take for herself two doves or two young pigeons and bring them to the [cohen] at the entrance to the tent of meeting.

Leviticus 15:30 The [cohen] is to offer the one as a sin offering and the other as a burnt offering; thus the [cohen] will make atonement for her before ADONAI on account of her unclean discharge.

Leviticus 15:31 "'In this way you will separate the people of Isra'el from their uncleanness, so that they will not die in a state of uncleanness for defiling my tabernacle which is there with them.

Leviticus 15:32 "'Such is the law for the person who has a discharge; for the man who has a seminal emission that makes him unclean;

Leviticus 15:33 for the woman in [niddah] during her menstrual period; for the person, man or woman, with a discharge; and for the man who has sexual relations with a woman who is unclean.

Leviticus 16:1 ADONAI spoke with Moshe after the death of Aharon's two sons, when they tried to sacrifice before ADONAI and died;

Leviticus 16:2 ADONAI said to Moshe, "Tell your brother Aharon not to come at just any time into the Holy Place beyond the curtain, in front of the ark-cover which is on the ark, so that he will not die; because I appear in the cloud over the ark-cover.

Leviticus 16:3 "Here is how Aharon is to enter the Holy Place: with a young bull as a sin offering and a ram as a burnt offering.

Leviticus 16:4 He is to put on the holy linen tunic, have the linen shorts next to his bare flesh, have the linen sash wrapped around him, and be wearing the linen turban- they are the holy garments. He is to bathe his body in water and put them on.

Leviticus 16:5 "He is to take from the community of the people of Isra'el two male goats for a sin offering and one ram for a burnt offering.

Leviticus 16:6 Aharon is to present the bull for the sin offering which is for himself and make atonement for himself and his household.

Leviticus 16:7 He is to take the two goats and place them before ADONAI at the entrance to the tent of meeting.

Leviticus 16:8 Then Aharon is to cast lots for the two goats, one lot for ADONAI and the other for 'Az'azel.

Leviticus 16:9 Aharon is to present the goat whose lot fell to ADONAI and offer it as a sin offering.

Leviticus 16:10 But the goat whose lot fell to ‘Az’azel is to be presented alive to ADONAI to be used for making atonement over it by sending it away into the desert for ‘Az’azel.

Leviticus 16:11 “Aharon is to present the bull of the sin offering for himself; he will make atonement for himself and his household; he is to slaughter the bull of the sin offering which is for himself.

Leviticus 16:12 He is to take a censer full of burning coals from the altar before ADONAI and, with his hands full of ground, fragrant incense, bring it inside the curtain.

Leviticus 16:13 He is to put the incense on the fire before ADONAI, so that the cloud from the incense will cover the ark-cover which is over the testimony, in order that he not die.

Leviticus 16:14 He is to take some of the bull’s blood and sprinkle it with his finger on the ark-cover toward the east; and in front of the ark-cover he is to sprinkle some of the blood with his finger seven times.

Leviticus 16:15 “Next, he is to slaughter the goat of the sin offering which is for the people, bring its blood inside the curtain and do with its blood as he did with the bull’s blood, sprinkling it on the ark-cover and in front of the ark-cover.

Leviticus 16:16 He will make atonement for the Holy Place because of the uncleannesses of the people of Isra’el and because of their transgressions- all their sins; and he is to do the same for the tent of meeting which is there with them right in the middle of their uncleannesses.

Leviticus 16:17 No one is to be present in the tent of meeting from the time he enters the Holy Place to make atonement until the time he comes out, having made atonement for himself, for his household and for the entire community of Isra’el.

Leviticus 16:18 Then he is to go out to the altar that is before ADONAI and make atonement for it; he is to take some of the bull’s blood and some of the goat’s blood and put it on all the horns of the altar.

Leviticus 16:19 He is to sprinkle some of the blood on it with his finger seven times, thus purifying it and setting it apart from the uncleannesses of the people of Isra’el.

Leviticus 16:20 “When he has finished atoning for the Holy Place, the tent of meeting and the altar, he is to present the live goat.

Leviticus 16:21 Aharon is to lay both his hands on the head of the live goat and confess over it all the transgressions, crimes and sins of the people of Isra’el; he is to put them on the head of the goat and then send it away into the desert with a man appointed for the purpose.

Leviticus 16:22 The goat will bear all their transgressions away to some isolated place, and he is to let the goat go in the desert.

Leviticus 16:23 “Aharon is to go back into the tent of meeting, where he is to remove the linen garments he put on when he entered the Holy Place, and he is to leave them there.

Leviticus 16:24 Then he is to bathe his body in water in a holy place, put on his other clothes, come out and offer his burnt offering and the burnt offering of the people, thus making atonement for himself and for the people.

Leviticus 16:25 He is to make the fat of the sin offering go up in smoke on the altar.

Leviticus 16:26 “The man who let go the goat for ‘Az’azel is to wash his clothes and bathe his body in water; afterwards, he may return to the camp.

Leviticus 16:27 “The bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the Holy Place, is to be carried outside the camp; there they are to burn up completely their hides, meat and dung.

Leviticus 16:28 The person burning them is to wash his clothes and bathe his body in water; afterwards, he may return to the camp.

Leviticus 16:29 “It is to be a permanent regulation for you that on the tenth day of the seventh month you are to deny yourselves and not do any kind of work, both the citizen and the foreigner living with you.

Leviticus 16:30 For on this day, atonement will be made for you to purify you; you will be clean before ADONAI from all your sins.

Leviticus 16:31 It is a [Shabbat] of complete rest for you, and you are to deny yourselves. “This is a permanent regulation.

Leviticus 16:32 The [cohen] anointed and consecrated to be [cohen] in his father’s place will make the atonement; he will put on the linen garments, the holy garments;

Leviticus 16:33 he will make atonement for the Especially Holy Place; he will make atonement for the tent of meeting and the altar; and he will make atonement for the [cohanim] and for all the people of the community.

Leviticus 16:34 This is a permanent regulation for you, to make atonement for the people of Isra’el because of all their sins once a year.” Moshe did as ADONAI had ordered him. [(LY: iv)]

Leviticus 17:1 ADONAI said to Moshe,

Leviticus 17:2 “Speak to Aharon and his sons and to all the people of Isra’el. Tell them that this is what ADONAI has ordered:

Leviticus 17:3 ‘When someone from the community of Isra’el slaughters an ox, lamb or goat inside or outside the camp

Leviticus 17:4 without bringing it to the entrance of the tent of meeting to present it as an offering to ADONAI before the tabernacle of ADONAI, he is to be charged with blood- he has shed blood, and that person is to be cut off from his people.

Leviticus 17:5 The reason for this is so that the people of Isra'el will bring their sacrifices that they sacrifice out in the field- so that they will bring them to ADONAI, to the entrance of the tent of meeting, to the [cohen], and sacrifice them as peace offerings to ADONAI.

Leviticus 17:6 The [cohen] will splash the blood against the altar of ADONAI at the entrance to the tent of meeting and make the fat go up in smoke as a pleasing aroma for [ADONAI.]

Leviticus 17:7 No longer will they offer sacrifices to the goat-demons, before whom they prostitute themselves! This is a permanent regulation for them through all their generations.'

Leviticus 17:8 "Also tell them, 'When someone from the community of Isra'el or one of the foreigners living with you offers a burnt offering or sacrifice

Leviticus 17:9 without bringing it to the entrance of the tent of meeting to sacrifice it to ADONAI, that person is to be cut off from his people.

Leviticus 17:10 When someone from the community of Isra'el or one of the foreigners living with you eats any kind of blood, I will set myself against that person who eats blood and cut him off from his people.

Leviticus 17:11 For the life of a creature is in the blood, and I have given it to you on the altar to make atonement for yourselves; for it is the blood that makes atonement because of the life.'

Leviticus 17:12 This is why I told the people of Isra'el, 'None of you is to eat blood, nor is any foreigner living with you to eat blood.'

Leviticus 17:13 "When someone from the community of Isra'el or one of the foreigners living with you hunts and catches game, whether animal or bird that may be eaten, he is to pour out its blood and cover it with earth.

Leviticus 17:14 For the life of every creature- its blood is its life. Therefore I said to the people of Isra'el, 'You are not to eat the blood of any creature, because the life of every creature is its blood. Whoever eats it will be cut off.'

Leviticus 17:15 "Anyone eating an animal that dies naturally or is torn to death by wild animals, whether he is a citizen or a foreigner, is to wash his clothes and bathe himself in water; he will be unclean until evening; then he will be clean.

Leviticus 17:16 But if he doesn't wash them or bathe his body, he will bear the consequences of his wrongdoing."

Leviticus 18:1 ADONAI said to Moshe,

Leviticus 18:2 “Speak to the people of Isra’el; tell them, ‘I am ADONAI your God.

Leviticus 18:3 You are not to engage in the activities found in the land of Egypt, where you used to live; and you are not to engage in the activities found in the land of Kena’an, where I am bringing you; nor are you to live by their laws.

Leviticus 18:4 You are to obey my rulings and laws and live accordingly; I am ADONAI your God.

Leviticus 18:5 You are to observe my laws and rulings; if a person does them, he will have life through them; I am ADONAI.

Leviticus 18:6 “‘None of you is to approach anyone who is a close relative in order to have sexual relations; I am ADONAI.

Leviticus 18:7 You are not to have sexual relations with your father, and you are not to have sexual relations with your mother. She is your mother- do not have sexual relations with her.

Leviticus 18:8 You are not to have sexual relations with your father’s wife; that is your father’s prerogative.

Leviticus 18:9 You are not to have sexual relations with your sister, the daughter of your father or the daughter of your mother, whether born at home or elsewhere. Do not have sexual relations with them.

Leviticus 18:10 You are not to have sexual relations with your son’s daughter or with your daughter’s daughter. Do not have sexual relations with them, because their sexual disgrace will be your own.

Leviticus 18:11 You are not to have sexual relations with your father’s wife’s daughter, born to your father, because she is your sister; do not have sexual relations with her.

Leviticus 18:12 You are not to have sexual relations with your father’s sister, because she is your father’s close relative.

Leviticus 18:13 You are not to have sexual relations with your mother’s sister, because she is your mother’s close relative.

Leviticus 18:14 You are not to disgrace your father’s brother by having sexual relations with his wife, because she is your aunt.

Leviticus 18:15 You are not to have sexual relations with your daughter-in-law; because she is your son’s wife. Do not have sexual relations with her.

Leviticus 18:16 You are not to have sexual relations with your brother’s wife, because this is your brother’s prerogative.

Leviticus 18:17 “‘You are not to have sexual relations with both a woman and her daughter, nor are you to have sexual relations with her son’s daughter or her daughter’s daughter; they are close relatives of hers, and it would be shameful.

Leviticus 18:18 You are not to take a woman to be a rival with her sister and have sexual relations with her while her sister is still alive.

Leviticus 18:19 You are not to approach a woman in order to have sexual relations with her when she is unclean from her time of [niddah].

Leviticus 18:20 You are not to go to bed with your neighbor's wife and thus become unclean with her.

Leviticus 18:21 "'You are not to let any of your children be sacrificed to Molekh, thereby profaning the name of your God; I am ADONAI.

Leviticus 18:22 "'You are not to go to bed with a man as with a woman; it is an abomination.

Leviticus 18:23 "'You are not to have sexual relations with any kind of animal and thus become unclean with it; nor is any woman to present herself to an animal to have sexual relations with it; it is perversion.

Leviticus 18:24 "'Do not make yourselves unclean by any of these things, because all the nations which I am expelling ahead of you are defiled with them.

Leviticus 18:25 The land has become unclean, and this is why I am punishing it- the land itself will vomit out its inhabitants.

Leviticus 18:26 But you are to keep my laws and rulings and not engage in any of these disgusting practices, neither the citizen nor the foreigner living with you;

Leviticus 18:27 for the people of the land have committed all these abominations, and the land is now defiled.

Leviticus 18:28 If you make the land unclean, it will vomit you out too, just as it is vomiting out the nation that was there before you.

Leviticus 18:29 For those who engage in any of these disgusting practices, whoever they may be, will be cut off from their people.

Leviticus 18:30 So keep my charge not to follow any of these abominable customs that others before you have followed and thus defile yourselves by doing them. I am ADONAI your God.'"

Leviticus 19:1 ADONAI said to Moshe,

Leviticus 19:2 "Speak to the entire community of Isra'el; tell them, 'You people are to be holy because I, ADONAI your God, am holy.

Leviticus 19:3 "'Every one of you is to revere his father and mother, and you are to keep my [Shabbat]s; I am ADONAI your God.

Leviticus 19:4 "'Do not turn to idols, and do not cast metal gods for yourselves; I am ADONAI your God.

Leviticus 19:5 "'When you offer a sacrifice of peace offerings to ADONAI, offer it in a way that will make you accepted.

Leviticus 19:6 It is to be eaten the same day you offer it and the following day; but if any of it remains until the third day, it is to be burned up completely.

Leviticus 19:7 If any of it is eaten on the third day, it will have become a disgusting thing and will not be accepted;

Leviticus 19:8 moreover, everyone who eats it will bear the consequences of profaning something holy meant for ADONAI- that person will be cut off from his people.

Leviticus 19:9 "'When you harvest the ripe crops produced in your land, don't harvest all the way to corners of your field, and don't gather the ears of grain left by the harvesters.

Leviticus 19:10 Likewise, don't gather the grapes left on the vine or fallen on the ground after harvest; leave them for the poor and the foreigner; I am ADONAI your God.

Leviticus 19:11 "'Do not steal from, defraud or lie to each other.

Leviticus 19:12 Do not swear by my name falsely, which would be profaning the name of your God; I am [ADONAI.]

Leviticus 19:13 Do not oppress or rob your neighbor; specifically, you are not to keep back the wages of a hired worker all night until morning.

Leviticus 19:14 "'Do not speak a curse against a deaf person or place an obstacle in the way of a blind person; rather, fear your God; I am ADONAI.

Leviticus 19:15 "'Do not be unjust in judging- show neither partiality to the poor nor deference to the mighty, but with justice judge your neighbor.

Leviticus 19:16 "'Do not go around spreading slander among your people, but also don't stand idly by when your neighbor's life is at stake; I am ADONAI.

Leviticus 19:17 "'Do not hate your brother in your heart, but rebuke your neighbor frankly, so that you won't carry sin because of him.

Leviticus 19:18 Don't take vengeance on or bear a grudge against any of your people; rather, love your neighbor as yourself; I am ADONAI.

Leviticus 19:19 "'Observe my regulations. "'Don't let your livestock mate with those of another kind, don't sow your field with two different kinds of grain, and don't wear a garment of cloth made with two different kinds of thread.

Leviticus 19:20 "'If a man has sexual relations with a woman who is a slave intended for another man, and she has neither been redeemed nor given her freedom, there is to be an investigation. They are not to be put to death, because she was not free.

Leviticus 19:21 In reparation he is to bring a ram as a guilt offering for himself to the entrance of the tent of meeting.

Leviticus 19:22 The [cohen] will make atonement for him with the ram of the guilt offering before ADONAI for the sin he committed, and he will be forgiven for the sin he committed.

Leviticus 19:23 "'When you enter the land and plant various kinds of fruit trees, you are to regard its fruit as forbidden- for three years it will be forbidden to you and not eaten.

Leviticus 19:24 In the fourth year all its fruit will be holy, for praising ADONAI.

Leviticus 19:25 But in the fifth year you may eat its fruit, so that it will produce even more for you; I am ADONAI your God.

Leviticus 19:26 "'Do not eat anything with blood. Do not practice divination or fortune-telling.

Leviticus 19:27 Don't round your hair at the temples or mar the edges of your beard.

Leviticus 19:28 Don't cut gashes in your flesh when someone dies or tattoo yourselves; I am [ADONAI.]

Leviticus 19:29 "'Do not debase your daughter by making her a prostitute, so that the land will not fall into prostitution and become full of shame.

Leviticus 19:30 "'Keep my [Shabbat]s, and revere my sanctuary; I am ADONAI.

Leviticus 19:31 "'Do not turn to spirit-mediums or sorcerers; don't seek them out, to be defiled by them; I am ADONAI your God.

Leviticus 19:32 "'Stand up in the presence of a person with gray hair, show respect for the old; you are to fear your God; I am ADONAI.

Leviticus 19:33 "'If a foreigner stays with you in your land, do not do him wrong.

Leviticus 19:34 Rather, treat the foreigner staying with you like the native-born among you- you are to love him as yourself, for you were foreigners in the land of Egypt; I am ADONAI your God.

Leviticus 19:35 "'Don't be dishonest when measuring length, weight or capacity.

Leviticus 19:36 Rather, use an honest balance-scale, honest weights, an honest bushel dry[-]measure and an honest gallon liquid-measure; I am ADONAI your God, who brought you out of the land of Egypt.

Leviticus 19:37 Observe all my regulations and rulings, and do them; I am ADONAI.'" [(LY: v)]

Leviticus 20:1 ADONAI said to Moshe,

Leviticus 20:2 "Say to the people of Isra'el, 'If someone from the people of Isra'el or one of the foreigners living in Isra'el sacrifices one of his children to Molekh, he must be put to death; the people of the land are to stone him to death.

Leviticus 20:3 I too will set myself against him and cut him off from his people, because he has sacrificed his child to Molekh, defiling my sanctuary and profaning my holy name.

Leviticus 20:4 If the people of the land look the other way when that man sacrifices his child to Molekh and fail to put him to death,

Leviticus 20:5 then I will set myself against him, his family and everyone who follows him to go fornicating after Molekh, and cut them off from their people.

Leviticus 20:6 “‘The person who turns to spirit-mediums and sorcerers to go fornicating after them- I will set myself against him and cut him off from his people.

Leviticus 20:7 Therefore consecrate yourselves- you people must be holy, because I am ADONAI your God.

Leviticus 20:8 Observe my regulations, and obey them; I am ADONAI, who sets you apart to be holy.

Leviticus 20:9 “‘A person who curses his father or mother must be put to death; having cursed his father or his mother, his blood is on him.

Leviticus 20:10 “‘If a man commits adultery with another man’s wife, that is, with the wife of a fellow countryman, both the adulterer and the adulteress must be put to death.

Leviticus 20:11 The man who goes to bed with his father’s wife has disgraced his father sexually, and both of them must be put to death; their blood is on them.

Leviticus 20:12 If a man goes to bed with his daughter-in-law, both of them must be put to death; they have committed a perversion, and their blood is on them.

Leviticus 20:13 If a man goes to bed with a man as with a woman, both of them have committed an abomination; they must be put to death; their blood is on them.

Leviticus 20:14 If a man marries a woman and her mother, it is depravity; they are to be put to death by fire, both he and they, so that there will not be depravity among you.

Leviticus 20:15 If a man has sexual relations with an animal, he must be put to death, and you are to kill the animal.

Leviticus 20:16 If a woman approaches an animal and has sexual relations with it, you are to kill the woman and the animal; their blood will be on them.

Leviticus 20:17 If a man takes his sister, his father’s daughter or his mother’s daughter, and has sexual relations with her, and she consents, it is a shameful thing; they are to be cut off publicly- he has had sexual relations with his sister, and he will bear the consequences of their wrongdoing.

Leviticus 20:18 If a man goes to bed with a woman in her menstrual period and has sexual relations with her, he has exposed the source of her blood, and she has exposed the source of her blood; both of them are to be cut off from their people.

Leviticus 20:19 You are not to have sexual relations with your mother’s sister or your father’s sister; a person who does this has had sexual relations with his close relative; they will bear the consequences of their wrongdoing.

Leviticus 20:20 If a man goes to bed with his uncle’s wife, he has disgraced his uncle sexually; they will bear the consequences of their sin and die childless.

Leviticus 20:21 If a man takes his brother’s wife, it is uncleanness; he has disgraced his brother sexually; they will be childless.

Leviticus 20:22 “‘You are to observe all my regulations and rulings and act on them, so that the land to which I am bringing you will not vomit you out.

Leviticus 20:23 Do not live by the regulations of the nation which I am expelling ahead of you; because they did all these things, which is why I detested them.

Leviticus 20:24 But to you I have said, “You will inherit their land; I will give it to you as a possession, a land flowing with milk and honey.” I am ADONAI your God, who has set you apart from other peoples.

Leviticus 20:25 Therefore you are to distinguish between clean and unclean animals and between clean and unclean birds; do not make yourselves detestable with an animal, bird or reptile that I have set apart for you to regard as unclean.

Leviticus 20:26 Rather, you people are to be holy for me; because I, ADONAI, am holy; and I have set you apart from the other peoples, so that you can belong to me.

Leviticus 20:27 “‘A man or woman who is a spirit-medium or sorcerer must be put to death; they are to stone them to death; their blood will be on them.’“

Leviticus 21:1 ADONAI said to Moshe, “Speak to the[cohanim], the sons of Aharon; tell them: ‘No [cohen] is to make himself unclean for any of his people who dies,

Leviticus 21:2 except for his close relatives- his mother, father, son, daughter and brother;

Leviticus 21:3 he may also make himself unclean for his virgin sister who has never married and is therefore dependent on him.

Leviticus 21:4 He may not make himself unclean, because he is a leader among his people; doing so would profane him.

Leviticus 21:5 [Cohanim] are not to make bald spots on their heads, mar the edges of their beards or cut gashes in their flesh.

Leviticus 21:6 Rather, they are to be holy for their God and not profane the name of their God. For they are the ones who present ADONAI with offerings made by fire, the bread of their God; therefore they must be holy.

Leviticus 21:7 “‘A [cohen] is not to marry a woman who is a prostitute, who has been profaned or who has been divorced; because he is holy for his God.

Leviticus 21:8 Rather, you are to set him apart as holy, because he offers the bread of your God; he is to be holy for you, because I, ADONAI, who makes you holy, am holy.

Leviticus 21:9 The daughter of a [cohen] who profanes herself by prostitution profanes her father; she is to be put to death by fire.

Leviticus 21:10 “‘The [cohen] who is ranked highest among his brothers, the one on whose head the anointing oil is poured and who is consecrated to put on the garments, is not to stop grooming his hair, tear his clothes,

Leviticus 21:11 go in to where any dead body is or make himself unclean, even when his father or mother dies.

Leviticus 21:12 He may not leave the sanctuary then or profane the sanctuary of his God, because the consecration of the anointing oil of his God is on him; I am ADONAI.

Leviticus 21:13 “‘He is to marry a virgin;

Leviticus 21:14 he may not marry a widow, divorcee, profaned woman or prostitute; but he must marry a virgin from among his own people

Leviticus 21:15 and not disqualify his descendants among his people; because I am ADONAI, who makes him holy.’“

Leviticus 21:16 ADONAI said to Moshe,

Leviticus 21:17 “Tell Aharon, ‘None of your descendants who has a defect may approach to offer the bread of his God.

Leviticus 21:18 No one with a defect may approach- no one blind, lame, with a mutilated face or a limb too long,

Leviticus 21:19 a broken foot or a broken arm,

Leviticus 21:20 a hunched back, stunted growth, a cataract in his eye, festering or running sores, or damaged testicles-

Leviticus 21:21 no one descended from Aharon the [cohen] who has such a defect may approach to present the offerings for ADONAI made by fire; he has a defect and is not to approach to offer the bread of his God.

Leviticus 21:22 He may eat the bread of his God, both the especially holy and the holy;

Leviticus 21:23 only he is not to go in to the curtain or approach the altar, because he has a defect- so that he will not profane my holy places, because I am ADONAI, who makes them holy.'"

Leviticus 21:24 Moshe said these things to Aharon, his sons and all the people of Isra'el.

Leviticus 22:1 ADONAI said to Moshe,

Leviticus 22:2 "Tell Aharon and his sons to separate themselves from the holy things of the people of Isra'el which they set apart as holy for me, so that they will not profane my holy name; I am ADONAI.

Leviticus 22:3 Tell them, 'Any descendant of yours through all your generations who approaches the holy things that the people of Isra'el consecrate to ADONAI and is unclean will be cut off from before me; I am ADONAI.

Leviticus 22:4 "'Any descendant of Aharon with [tzara'at] or a discharge is not to eat the holy things until he is clean. Anyone who has touched a person made unclean by a dead body, or who has had a seminal emission,

Leviticus 22:5 or who has touched a reptile or insect that can make him unclean, or a man who is unclean for any reason and who can transmit to him his uncleanness-

Leviticus 22:6 the person who touches any of these will be unclean until evening and is not to eat the holy things unless he bathes his body in water.

Leviticus 22:7 After sunset he will be clean; and afterwards, he may eat the holy things; because they are his food.

Leviticus 22:8 But he is not to eat anything that dies naturally or is torn to death by wild animals and thereby make himself unclean; I am ADONAI.

Leviticus 22:9 The [cohanim] must observe this charge of mine; otherwise, if they profane it, they will bear the consequences of their sin for doing so and die in it; I am ADONAI, who makes them holy.

Leviticus 22:10 "'No one who is not a [cohen] may eat anything holy, nor may a tenant or employee of a [cohen] eat anything holy.

Leviticus 22:11 But if a [cohen] acquires a slave, either through purchase or through his being born in his household, he may share his food.

Leviticus 22:12 If the daughter of a [cohen] is married to a man who is not a [cohen], she is not to have a share of the food set aside from the holy things.

Leviticus 22:13 But if the daughter of a [cohen] is a widow or divorcee and has no child, and she is sent back to her father's house as when she was young, she may share in her father's food; but no one not a [cohen] is to share in it.

Leviticus 22:14 If a person eats holy food by mistake, he must add one-fifth to it and give the holy food to the [cohen.]

Leviticus 22:15 They are not to profane the holy things of the people of Isra'el that they have set apart for ADONAI

Leviticus 22:16 and thus cause them to bear guilt requiring a guilt offering, by eating their holy things; because I am ADONAI, who makes them holy.'"

Leviticus 22:17 ADONAI said to Moshe,

Leviticus 22:18 "Speak to Aharon and his sons and to the entire people of Isra'el; tell them: 'When anyone, whether a member of the house of Isra'el or a foreigner living in Isra'el, brings his offering, either in connection with a vow or as a voluntary offering, and brings it to ADONAI as a burnt offering,

Leviticus 22:19 in order for you to be accepted, you must bring a male without defect from the cattle, the sheep or the goats.

Leviticus 22:20 You are not to bring anything with a defect, because it will not be accepted from you.

Leviticus 22:21 Whoever brings a sacrifice of peace offerings to ADONAI in fulfillment of a vow or as a voluntary offering, whether it come from the herd or from the flock, it must be unblemished and without defect in order to be accepted.

Leviticus 22:22 If it is blind, injured, mutilated, has an abnormal growth or has festering or running sores, you are not to offer it to ADONAI or make such an offering by fire on the altar to ADONAI.

Leviticus 22:23 If a bull or lamb has a limb which is too long or short, you may offer it as a voluntary offering; but for a vow it will not be accepted.

Leviticus 22:24 An animal with bruised, crushed, torn or cut genitals you are not to offer to ADONAI. You are not to do these things in your land,

Leviticus 22:25 and you are not to receive any of these from a foreigner for you to offer as bread for your God, because their deformity is a defect in them- they will not be accepted from you.'"

Leviticus 22:26 ADONAI said to Moshe,

Leviticus 22:27 "When a bull, sheep or goat is born, it is to stay with its mother for seven days; but from the eighth day on, it may be accepted for an offering made by fire to ADONAI.

Leviticus 22:28 However, no animal is to be slaughtered together with its young on the same day, neither cow nor ewe.

Leviticus 22:29 "When you offer a sacrifice of thanksgiving to ADONAI, you must do it in a way such that you will be accepted.

Leviticus 22:30 It must be eaten on the same day it is offered; leave none of it till morning; I am ADONAI.

Leviticus 22:31 “You are to keep my [mitzvot] and obey them; I am ADONAI.

Leviticus 22:32 You are not to profane my holy name; on the contrary, I am to be regarded as holy among the people of Isra’el; I am ADONAI, who makes you holy,

Leviticus 22:33 who brought you out of the land of Egypt to be your God; I am ADONAI.”

Leviticus 23:1 ADONAI said to Moshe,

Leviticus 23:2 “Tell the people of Isra’el: ‘The designated times of ADONAI which you are to proclaim as holy convocations are my designated times.

Leviticus 23:3 “‘Work is to be done on six days; but the seventh day is a [Shabbat] of complete rest, a holy convocation; you are not to do any kind of work; it is a [Shabbat] for ADONAI, even in your homes.

Leviticus 23:4 “‘These are the designated times of ADONAI, the holy convocations you are to proclaim at their designated times.

Leviticus 23:5 “‘In the first month, on the fourteenth day of the month, between sundown and complete darkness, comes [Pesach] for ADONAI.

Leviticus 23:6 On the fifteenth day of the same month is the festival of [matzah]; for seven days you are to eat [matzah.]

Leviticus 23:7 On the first day you are to have a holy convocation; don’t do any kind of ordinary work.

Leviticus 23:8 Bring an offering made by fire to ADONAI for seven days. On the seventh day is a holy convocation; do not do any kind of ordinary work.’“

Leviticus 23:9 ADONAI said to Moshe,

Leviticus 23:10 “Tell the people of Isra’el, ‘After you enter the land I am giving you and harvest its ripe crops, you are to bring a sheaf of the firstfruits of your harvest to the [cohen].

Leviticus 23:11 He is to wave the sheaf before ADONAI, so that you will be accepted; the [cohen] is to wave it on the day after the [Shabbat].

Leviticus 23:12 On the day that you wave the sheaf, you are to offer a male lamb without defect, in its first year, as a burnt offering for ADONAI.

Leviticus 23:13 Its grain offering is to be one gallon of fine flour mixed with olive oil, an offering made by fire to ADONAI as a fragrant aroma; its drink offering is to be of wine, one quart.

Leviticus 23:14 You are not to eat bread, dried grain or fresh grain until the day you bring the offering for your God; this is a permanent regulation through all your generations, no matter where you live.

Leviticus 23:15 "'From the day after the day of rest- that is, from the day you bring the sheaf for waving- you are to count seven full weeks,

Leviticus 23:16 until the day after the seventh week; you are to count fifty days; and then you are to present a new grain offering to ADONAI.

Leviticus 23:17 You must bring bread from your homes for waving- two loaves made with one gallon of fine flour, baked with leaven- as firstfruits for ADONAI.

Leviticus 23:18 Along with the bread, present seven lambs without defect one year old, one young bull and two rams; these will be a burnt offering for ADONAI, with their grain and drink offerings, an offering made by fire as a fragrant aroma for ADONAI.

Leviticus 23:19 Offer one male goat as a sin offering and two male lambs one year old as a sacrifice of peace offerings.

Leviticus 23:20 The [cohen] will wave them with the bread of the firstfruits as a wave offering before ADONAI, with the two lambs; these will be holy for ADONAI for the [cohen].

Leviticus 23:21 On the same day, you are to call a holy convocation; do not do any kind of ordinary work; this is a permanent regulation through all your generations, no matter where you live.

Leviticus 23:22 "'When you harvest the ripe crops produced in your land, don't harvest all the way to the corners of your field, and don't gather the ears of grain left by the harvesters; leave them for the poor and the foreigner; I am ADONAI your God.'"

Leviticus 23:23 ADONAI said to Moshe,

Leviticus 23:24 "Tell the people of Isra'el, 'In the seventh month, the first of the month is to be for you a day of complete rest for remembering, a holy convocation announced with blasts on the [shofar.]

Leviticus 23:25 Do not do any kind of ordinary work, and bring an offering made by fire to ADONAI.'"

Leviticus 23:26 ADONAI said to Moshe,

Leviticus 23:27 "The tenth day of this seventh month is [Yom-Kippur]; you are to have a holy convocation, you are to deny yourselves, and you are to bring an offering made by fire to ADONAI.

Leviticus 23:28 You are not to do any kind of work on that day, because it is [Yom-Kippur], to make atonement for you before ADONAI your God.

Leviticus 23:29 Anyone who does not deny himself on that day is to be cut off from his people;

Leviticus 23:30 and anyone who does any kind of work on that day, I will destroy from among his people.

Leviticus 23:31 You are not to do any kind of work; it is a permanent regulation through all your generations, no matter where you live.

Leviticus 23:32 It will be for you a [Shabbat] of complete rest, and you are to deny yourselves; you are to rest on your [Shabbat] from evening the ninth day of the month until the following evening."

Leviticus 23:33 ADONAI said to Moshe,

Leviticus 23:34 "Tell the people of Isra'el, 'On the fifteenth day of this seventh month is the feast of [Sukkot] for seven days to ADONAI.

Leviticus 23:35 On the first day there is to be a holy convocation; do not do any kind of ordinary work.

Leviticus 23:36 For seven days you are to bring an offering made by fire to ADONAI; on the eighth day you are to have a holy convocation and bring an offering made by fire to ADONAI; it is a day of public assembly; do not do any kind of ordinary work.

Leviticus 23:37 "'These are the designated times of ADONAI that you are to proclaim as holy convocations and bring an offering made by fire to ADONAI- a burnt offering, a grain offering, a sacrifice and drink offerings, each on its own day-

Leviticus 23:38 besides the [Shabbat]s of ADONAI, your gifts, all your vows and all your voluntary offerings that you give to ADONAI.

Leviticus 23:39 "'But on the fifteenth day of the seventh month, when you have gathered the produce of the land, you are to observe the festival of ADONAI seven days; the first day is to be a complete rest and the eighth day is to be a complete rest[.]

Leviticus 23:40 On the first day you are to take choice fruit, palm fronds, thick branches and river-willows, and celebrate in the presence of ADONAI your God for seven days.

Leviticus 23:41 You are to observe it as a feast to ADONAI seven days in the year; it is a permanent regulation, generation after generation; keep it in the seventh month.

Leviticus 23:42 You are to live in [sukkot] for seven days; every citizen of Isra'el is to live in a [sukkah],

Leviticus 23:43 so that generation after generation of you will know that I made the people of Isra'el live in [sukkot] when I brought them out of the land of Egypt; I am ADONAI your God.'"

Leviticus 23:44 Thus Moshe announced to the people of Isra'el the designated times of ADONAI. [(vii)]

Leviticus 24:1 ADONAI said to Moshe,

Leviticus 24:2 "Order the people of Isra'el to bring you pure oil from crushed olives for the light, to keep lamps burning always.

Leviticus 24:3 Outside the curtain of the testimony in the tent of meeting, Aharon is to arrange for the light to be kept burning always from evening until morning before ADONAI; this is to be a permanent regulation through all your generations.

Leviticus 24:4 He is always to keep in order the lamps on the pure [menorah] before [ADONAI.]

Leviticus 24:5 "You are to take fine flour and use it to bake twelve loaves, one gallon per loaf.

Leviticus 24:6 Arrange them in two rows, six in a row, on the pure table before ADONAI.

Leviticus 24:7 Put frankincense with each row to be an offering made by fire to ADONAI in place of the bread and as a reminder of it.

Leviticus 24:8 Regularly, every [Shabbat], he is to arrange them before ADONAI; they are from the people of Isra'el, as a covenant forever.

Leviticus 24:9 They will belong to Aharon and his sons; and they are to eat them in a holy place; because for him they are, of the offerings for ADONAI made by fire, especially holy. This is a permanent law."

Leviticus 24:10 There was a man who was the son of a woman of Isra'el and an Egyptian father. He went out among the people of Isra'el, and this son of a woman of Isra'el had a fight in the camp with a man of Isra'el,

Leviticus 24:11 in the course of which the son of the woman of Isra'el uttered the Name [[[Yud-Heh-Vav-Heh]]] in a curse. So they brought him to Moshe. (His mother's name was Shlomit the daughter of Dibri, of the tribe of Dan.)

Leviticus 24:12 They put him under guard until ADONAI would tell them what to do.

Leviticus 24:13 ADONAI said to Moshe,

Leviticus 24:14 "Take the man who cursed outside the camp, have everyone who heard him lay their hands on his head, and have the entire community stone him.

Leviticus 24:15 Then tell the people of Isra'el, 'Whoever curses his God will bear the consequences of his sin;

Leviticus 24:16 and whoever blasphemes the name of ADONAI must be put to death; the entire community must stone him. The foreigner as well as the citizen is to be put to death if he blasphemes the Name.

Leviticus 24:17 "'Anyone who strikes another person and kills him must be put to death.

Leviticus 24:18 Anyone who strikes an animal and kills it is to make restitution, life for life.

Leviticus 24:19 If someone injures his neighbor, what he did is to be done to him-

Leviticus 24:20 break for break, eye for eye, tooth for tooth- whatever injury he has caused the other person is to be rendered to him in return.

Leviticus 24:21 He who kills an animal is to make restitution, but he who kills another person is to be put to death.

Leviticus 24:22 You are to apply the same standard of judgment to the foreigner as to the citizen, because I am ADONAI your God."

Leviticus 24:23 So Moshe spoke to the people of Isra'el, and they took the man who had cursed outside the camp and stoned him to death. Thus the people of Isra'el did as ADONAI had ordered Moshe.

Leviticus 25:1 ADONAI spoke to Moshe on Mount Sinai; he said,

Leviticus 25:2 "Tell the people of Isra'el, 'When you enter the land I am giving you, the land itself is to observe a [Shabbat] rest for ADONAI.

Leviticus 25:3 Six years you will sow your field; six years you will prune your grapevines and gather their produce.

Leviticus 25:4 But in the seventh year is to be a [Shabbat] of complete rest for the land, a [Shabbat] for ADONAI; you will neither sow your field nor prune your grapevines.

Leviticus 25:5 You are not to harvest what grows by itself from the seeds left by your previous harvest, and you are not to gather the grapes of your untended vine; it is to be a year of complete rest for the land.

Leviticus 25:6 But what the land produces during the year of [Shabbat] will be food for all of you- you, your servant, your maid, your employee, anyone living near you,

Leviticus 25:7 your livestock and the wild animals on your land; everything the land produces may be used for food.

Leviticus 25:8 "'You are to count seven [Shabbat]s of years, seven times seven years, that is, forty-nine years.

Leviticus 25:9 Then, on the tenth day of the seventh month, on [Yom-Kippur], you are to sound a blast on the [shofar]; you are to sound the [shofar] all through your land;

Leviticus 25:10 and you are to consecrate the fiftieth year, proclaiming freedom throughout the land to all its inhabitants. It will be a [yovel] for you; you will return everyone to the land he owns, and everyone is to return to his family.

Leviticus 25:11 That fiftieth year will be a [yovel] for you; in that year you are not to sow, harvest what grows by itself or gather the grapes of untended vines;

Leviticus 25:12 because it is a [yovel.] It will be holy for you; whatever the fields produce will be food for all of you.

Leviticus 25:13 In this year of [yovel], every one of you is to return to the land he owns.

Leviticus 25:14 “‘If you sell anything to your neighbor or buy anything from him, neither of you is to exploit the other.

Leviticus 25:15 Rather, you are to take into account the number of years after the [yovel] when you buy land from your neighbor, and he is to sell to you according to the number of years crops will be raised.

Leviticus 25:16 If the number of years remaining is large, you will raise the price; if few years remain, you will lower it; because what he is really selling you is the number of crops to be produced.

Leviticus 25:17 Thus you are not to take advantage of each other, but you are to fear your God; for I am ADONAI your God.

Leviticus 25:18 “‘Rather, you are to keep my regulations and rulings and act accordingly. If you do, you will live securely in the land.

Leviticus 25:19 The land will yield its produce, you will eat until you have enough, and you will live there securely.

Leviticus 25:20 “‘If you ask, “If we aren’t allowed to sow seed or harvest what our land produces, what are we going to eat the seventh year?”

Leviticus 25:21 then I will order my blessing on you during the sixth year, so that the land brings forth enough produce for all three years.

Leviticus 25:22 The eighth year you will sow seed but eat the the old, stored produce until the ninth year; that is, until the produce of the eighth year comes in, you will eat the old, stored food.

Leviticus 25:23 “‘The land is not to be sold in perpetuity, because the land belongs to me- you are only foreigners and temporary residents with me.

Leviticus 25:24 Therefore, when you sell your property, you must include the right of redemption.

Leviticus 25:25 That is, if one of you becomes poor and sells some of his property, his next-of-kin can come and buy back what his relative sold.

Leviticus 25:26 If the seller has no one to redeem it but becomes rich enough to redeem it himself,

Leviticus 25:27 he will calculate the number of years the land was sold for, refund the excess to its buyer, and return to his property.

Leviticus 25:28 If he hasn’t sufficient means to get it back himself, then what he sold will remain in the hands of the buyer until the year of [yovel]; in the [yovel] the buyer will vacate it and the seller return to his property.

Leviticus 25:29 “‘If someone sells a dwelling in a walled city, he has one year after the date of sale in which to redeem it. For a full year he will have the right of redemption;

Leviticus 25:30 but if he has not redeemed the dwelling in the walled city within the year, then title in perpetuity passes to the buyer through all his generations; it will not revert in the [yovel.]

Leviticus 25:31 However, houses in villages not surrounded by walls are to be dealt with like the fields in the countryside- they may be redeemed [[before the [yovel]]], and they revert in the [yovel.]

Leviticus 25:32 "'Concerning the cities of the [L'vi'im] and the houses in the cities they possess, the [L'vi'im] are to have a permanent right of redemption.

Leviticus 25:33 If someone purchases a house from one of the[L'vi'im], then the house he sold in the city where he owns property will still revert to him in the [yovel]; because the houses in the cities of the[L'vi'im] are their tribe's possession among the people of Isra'el.

Leviticus 25:34 The fields in the open land around their cities may not be sold, because that is their permanent possession.

Leviticus 25:35 "'If a member of your people has become poor, so that he can't support himself among you, you are to assist him as you would a foreigner or a temporary resident, so that he can continue living with you.

Leviticus 25:36 Do not charge him interest or otherwise profit from him, but fear your God, so that your brother can continue living with you.

Leviticus 25:37 Do not take interest when you loan him money or take a profit when you sell him food.

Leviticus 25:38 I am ADONAI your God, who brought you out of the land of Egypt in order to give you the land of Kena'an and be your God.

Leviticus 25:39 "'If a member of your people has become poor among you and sells himself to you, do not make him do the work of a slave.

Leviticus 25:40 Rather, you are to treat him like an employee or a tenant; he will work for you until the year of [yovel].

Leviticus 25:41 Then he will leave you, he and his children with him, and return to his own family and regain possession of his ancestral land.

Leviticus 25:42 For they are my slaves, whom I brought out of the land of Egypt; therefore they are not to be sold as slaves.

Leviticus 25:43 Do not treat him harshly, but fear your God.

Leviticus 25:44 "'Concerning the men and women you may have as slaves: you are to buy men- and women-slaves from the nations surrounding you.

Leviticus 25:45 You may also buy the children of foreigners living with you and members of their families born in your land; you may own these.

Leviticus 25:46 You may also bequeath them to your children to own; from these groups you may take your slaves forever. But as far as your brothers the people of Isra'el are concerned, you are not to treat each other harshly.

Leviticus 25:47 “If a foreigner living with you has grown rich, and a member of your people has become poor and sells himself to this foreigner living with you or to a member of the foreigner's family,

Leviticus 25:48 he may be redeemed after he has been sold. One of his brothers may redeem him;

Leviticus 25:49 or his uncle or his uncle's son may redeem him; or any near relative of his may redeem him; or, if he becomes rich, he may redeem himself.

Leviticus 25:50 He will calculate with the person who bought him the time from the year he sold himself to him to the year of [yovel]; and the amount to be paid will be according to the number of years and his time at an employee's wage.

Leviticus 25:51 If many years remain, according to them will he refund the amount for his redemption from the amount he was bought for.

Leviticus 25:52 If there remain only a few years until the year of [yovel], then he will calculate with him; according to his years will he refund the amount for his redemption.

Leviticus 25:53 He will be like a worker hired year by year. You will see to it that he is not treated harshly.

Leviticus 25:54 “If he has not been redeemed by any of these procedures, nevertheless he will go free in the year of [yovel-] he and his children with him.

Leviticus 25:55 For to me the people of Isra'el are slaves; they are my slaves whom I brought out of the land of Egypt; I am ADONAI your God.

Leviticus 26:1 “‘You are not to make yourselves any idols, erect a carved statue or a standing-stone, or place any carved stone anywhere in your land in order to bow down to it. I am ADONAI your God.

Leviticus 26:2 “‘Keep my [Shabbat]s, and revere my sanctuary; I am ADONAI.

Leviticus 26:3 “‘If you live by my regulations, observe my [mitzvot] and obey them;

Leviticus 26:4 then I will provide the rain you need in its season, the land will yield its produce, and the trees in the field will yield their fruit.

Leviticus 26:5 Your threshing time will extend until the grape harvest, and your grape harvesting will extend until the time for sowing seed. You will eat as much food as you want and live securely in your land.

Leviticus 26:6 “‘I will give [shalom] in the land- you will lie down to sleep unafraid of anyone. I will rid the land of wild animals. The sword will not go through your land.

Leviticus 26:7 You will pursue your enemies, and they will fall before your sword.

Leviticus 26:8 Five of you will chase a hundred, and a hundred of you will chase ten thousand- your enemies will fall before your sword.

Leviticus 26:9 “‘I will turn toward you, make you productive, increase your numbers and uphold my covenant with you.

Leviticus 26:10 You will eat all you want from last year’s harvest and throw out what remains of the old to make room for the new.

Leviticus 26:11 I will put my tabernacle among you, and I will not reject you,

Leviticus 26:12 but I will walk among you and be your God, and you will be my people.

Leviticus 26:13 I am ADONAI your God, who brought you out of the land of Egypt, so that you would not be their slaves. I have broken the bars of your yoke, so that you can walk upright.

Leviticus 26:14 “‘But if you will not listen to me and obey all these [mitzvot],

Leviticus 26:15 if you loathe my regulations and reject my rulings, in order not to obey all my [mitzvot] but cancel my covenant;

Leviticus 26:16 then I, for my part, will do this to you: I will bring terror upon you- wasting disease and chronic fever to dim your sight and sap your strength. You will sow your seed for nothing, because your enemies will eat the crops.

Leviticus 26:17 I will set my face against you- your enemies will defeat you, those who hate you will hound you, and you will flee when no one is pursuing you.

Leviticus 26:18 If these things don’t make you listen to me, then I will discipline you seven times over for your sins.

Leviticus 26:19 I will break the pride you have in your own power. I will make your sky like iron, your soil like bronze-

Leviticus 26:20 you will spend your strength in vain, because the land will not yield its produce or the trees in the field their fruit.

Leviticus 26:21 “‘Yes, if you go against me and don’t listen to me, I will increase your calamities sevenfold, according to your sins.

Leviticus 26:22 I will send wild animals among you; they will rob you of your children, destroy your livestock and reduce your numbers, until your roads are deserted.

Leviticus 26:23 “‘If, in spite of all this, you refuse my correction and still go against me;

Leviticus 26:24 then I too will go against you; and I, yes I, will strike you seven times over for your sins.

Leviticus 26:25 I will bring a sword against you which will execute the vengeance of the covenant. You will be huddled inside your cities, I will send sickness among you, and you will be handed over to the power of the enemy.

Leviticus 26:26 I will cut off your supply of bread, so that ten women will bake your bread in one oven and dole out your bread by weight, and you will eat but not be satisfied.

Leviticus 26:27 "'And if, for all this, you still will not listen to me, but go against me;

Leviticus 26:28 then I will go against you furiously, and I also will chastise you yet seven times more for your sins.

Leviticus 26:29 You will eat the flesh of your own sons, you will eat the flesh of your own daughters.

Leviticus 26:30 I will destroy your high places, cut down your pillars for sun-worship, and throw your carcasses on the carcasses of your idols; and I will detest you.

Leviticus 26:31 I will lay waste to your cities and make your sanctuaries desolate, so as not to smell your fragrant aromas.

Leviticus 26:32 I will desolate the land, so that your enemies living in it will be astounded by it.

Leviticus 26:33 You I will disperse among the nations, and I will draw out the sword in pursuit after you; your land will be a desolation and your cities a wasteland.

Leviticus 26:34 Then, at last, the land will be paid its [Shabbat]s. As long as it lies desolate and you are in the lands of your enemies, the land will rest and be repaid its [Shabbat]s.

Leviticus 26:35 Yes, as long as it lies desolate it will have rest, the rest it did not have during your [Shabbat]s, when you lived there.

Leviticus 26:36 As for those of you who are left, I will fill their hearts with anxiety in the lands of their enemies. The sound of a driven leaf will frighten them, so that they will flee as one flees from the sword and fall when no one is pursuing.

Leviticus 26:37 Yes, with no one pursuing they will stumble over each other as if fleeing the sword- you will have no power to stand before your enemies.

Leviticus 26:38 And among the nations you will perish; the land of your enemies will devour you.

Leviticus 26:39 Those of you who remain will pine away in the lands of your enemies from guilt over your misdeeds and those of your ancestors.

Leviticus 26:40 Then they will confess their misdeeds and those of their ancestors which they committed against me in their rebellion; they will admit that they went against me.

Leviticus 26:41 At that time I will be going against them, bringing them into the lands of their enemies. But if their uncircumcised hearts will grow humble, and they are paid the punishment for their misdeeds;

Leviticus 26:42 then I will remember my covenant with Ya'akov, also my covenant with Yitz'chak and my covenant with Avraham; and I will remember the land.

Leviticus 26:43 For the land will lie abandoned without them, and it will be paid its [Shabbat]s while it lies desolate without them; and they will be paid the punishment for their misdeeds, because they rejected my rulings and loathed my regulations.

Leviticus 26:44 Yet, in spite of all that, I will not reject them when they are in the lands of their enemies, nor will I loathe them to the point of utterly destroying them and thus break my covenant with them, because I am ADONAI their God.

Leviticus 26:45 Rather, for their sakes, I will remember the covenant of their ancestors whom I brought out of the land of Egypt- with the nations watching- so that I might be their God; I am ADONAI.'"

Leviticus 26:46 These are the laws, rulings and teachings that ADONAI himself gave to the people of Isra'el on Mount Sinai through Moshe. [(RY: vi; LY: iv)]

Leviticus 27:1 ADONAI said to Moshe,

Leviticus 27:2 "Tell the people of Isra'el, 'If someone makes a clearly defined vow to ADONAI to give him an amount equal to the value of a human being,

Leviticus 27:3 the value you are to assign to a man between the ages of twenty and sixty years is to be fifty [shekel]s of silver [[one-and-a-quarter pounds]], with the sanctuary [shekel] being the standard,

Leviticus 27:4 if a woman, thirty [shekel]s.

Leviticus 27:5 If it is a child five to twenty years old, assign a value of twenty [shekel]s for a boy and ten for a girl;

Leviticus 27:6 if a baby one month to five years of age, five [shekel]s for a boy and three for a girl;

Leviticus 27:7 if a person past sixty, fifteen [shekel]s for a man and ten for a woman.

Leviticus 27:8 If the person is too poor to be evaluated, set him before the [cohen], who will assign him a value in keeping with the means of the person who made the vow.

Leviticus 27:9 “‘If the vow is for the value of an animal of the kind used when people bring an offering to ADONAI, all that a person gives of such animals to ADONAI will be holy.

Leviticus 27:10 He is not to exchange or replace it by substituting a good animal for a bad one or vice versa; if he does make such a substitution, both the original animal and the one replacing it will be holy.

Leviticus 27:11 If the animal is an unclean one, such as may not be used in an offering to ADONAI, he must set it before the [cohen];

Leviticus 27:12 and the [cohen] is to set a value on it in relation to its good and bad points; the value set by you the [cohen] will stand.

Leviticus 27:13 But if the person making the vow wishes to redeem the animal, he must add one-fifth to your valuation.

Leviticus 27:14 “‘When a person consecrates his house to be holy for ADONAI, the [cohen] is to set a value on it in relation to its good and bad points; the value set by the [cohen] will stand.

Leviticus 27:15 If the consecrator wishes to redeem his house, he must add one-fifth to the value you have set on it; and it will revert to him.

Leviticus 27:16 “‘If a person consecrates to ADONAI part of a field belonging to his tribe’s possession, you are to value it according to its production, with five bushels of barley being valued at fifty [shekel]s of silver [[one-and-a-quarter pounds]].

Leviticus 27:17 If he consecrates his field during the year of [yovel], this valuation will stand.

Leviticus 27:18 But if he consecrates his field after the [yovel], then the [cohen] is to calculate the price according to the years remaining till the next [yovel], with a corresponding reduction from your valuation.

Leviticus 27:19 If the one consecrating the field wishes to redeem it, he must add one-fifth to your valuation, and the field will be set aside to revert to him.

Leviticus 27:20 If the seller does not wish to redeem the field, or if [[the treasurer for the [cohanim]]] has already sold the field to someone else, it can no longer be redeemed.

Leviticus 27:21 But when the purchaser has to vacate the field in the [yovel], it will become holy to ADONAI, like a field unconditionally consecrated; it will belong to the [cohanim].

Leviticus 27:22 “‘If he consecrates to ADONAI a field which he has bought, a field which is not part of his tribe’s possession,

Leviticus 27:23 then the [cohen] is to calculate its value according to the years remaining until the year of [yovel]; and the man will on that same day pay this amount; since it is holy to ADONAI.

Leviticus 27:24 In the year of [yovel] the field will revert to the person from whom it was bought, that is, to the person to whose tribal possession it belongs.

Leviticus 27:25 “‘All your valuations are to be according to the sanctuary [shekel] [[two-fifths of an ounce]], twenty [gerah]s to the [shekel.]

Leviticus 27:26 “‘However, the firstborn among animals, since it is already born as a firstborn for ADONAI, no one can consecrate- neither ox nor sheep- since it belongs to ADONAI already.

Leviticus 27:27 But if it is an unclean animal, he may redeem it at the price at which you value it and add one-fifth; or if he does not redeem it, it is to be sold at the price at which you value it.

Leviticus 27:28 However, nothing consecrated unconditionally which a person may consecrate to ADONAI out of all he owns- person, animal or field he possesses- is to be sold or redeemed; because everything consecrated unconditionally is especially holy to ADONAI.

Leviticus 27:29 No person who has been sentenced to die, and thus unconditionally consecrated, can be redeemed; he must be put to death.

Leviticus 27:30 “‘All the tenth given from the land, whether from planted seed or fruit from trees, belongs to ADONAI; it is holy to ADONAI.

Leviticus 27:31 If someone wants to redeem any of his tenth, he must add to it one-fifth.

Leviticus 27:32 “‘All the tenth from the herd or the flock, whatever passes under the shepherd’s crook, the tenth one will be holy to ADONAI.

Leviticus 27:33 The owner is not to inquire whether the animal is good or bad, and he cannot exchange it; if he does exchange it, both it and the one he substituted for it will be holy; it cannot be redeemed.’“

Leviticus 27:34 These are the [mitzvot] which ADONAI gave to Moshe for the people of Isra’el on Mount Sinai.

Numbers

1:1 ADONAI spoke to Moshe in the Sinai Desert, in the tent of meeting, on the first day of the second month of the second year after they had left the land of Egypt. He said,

Numbers 1:2 “Take a census of the entire assembly of the people of Isra’el, by clans and families. Record the names of all the men

Numbers 1:3 twenty years old and over who are subject to military service in Isra’el. You and Aharon are to enumerate them company by company.

Numbers 1:4 Take with you from each tribe someone who is head of a clan.

Numbers 1:5 These are the men to take with you: From Re’uven, Elitzur the son of Sh’de’ur;

Numbers 1:6 From Shim’on, Shlumi’el the son of Tzurishaddai;

Numbers 1:7 From Y’hudah, Nachshon the son of ‘Amminadav;

Numbers 1:8 From Yissakhar, N’tan’el the son of Tzu’ar;

Numbers 1:9 From Z’vulun, Eli’av the son of Helon.

Numbers 1:10 Of the children of Yosef: From Efrayim, Elishama the son of ‘Ammihud; From M’nasheh, Gamli’el the son of P’dahtzur.

Numbers 1:11 From Binyamin, Avidan the son of Gid’oni;

Numbers 1:12 From Dan, Achi’ezer the son of ‘Ammishaddai;

Numbers 1:13 From Asher, Pag’i’el the son of ‘Okhran;

Numbers 1:14 From Gad, Elyasaf the son of De’u’el;

Numbers 1:15 From Naftali, Achira the son of ‘Enan.”

Numbers 1:16 These were the ones called from the assembly, the chiefs of their fathers’ clans and heads of thousands in Isra’el.

Numbers 1:17 So Moshe and Aharon took these men who had been designated by name;

Numbers 1:18 and, on the first day of the second month, they gathered the whole assembly to state their genealogies by families and clans and recorded the names of all those twenty years old and over, as well as their total numbers.

Numbers 1:19 Moshe counted them in the Sinai Desert, just as ADONAI had ordered him.

Numbers 1:20 The men twenty years old and over who were subject to military service were recorded by name, family and clan, starting with the descendants of Re’uven, Isra’el’s firstborn. Here are the totals:

Numbers 1:21 Descendants of Re’uven 46,500

Numbers 1:22 Descendants of Shim’on 59,300

Numbers 1:23

Numbers 1:24 Descendants of Gad 45,650

Numbers 1:25

Numbers 1:26 Descendants of Y’hudah 74,600

Numbers 1:27

Numbers 1:28 Descendants of Yissakhar 54,400

Numbers 1:29

Numbers 1:30 Descendants of Z’vulun 57,400

Numbers 1:31

Numbers 1:32 Descendants of Efrayim 40,500

Numbers 1:33

Numbers 1:34 Descendants of M’nasheh 32,200

Numbers 1:35

Numbers 1:36 Descendants of Binyamin 35,400

Numbers 1:37

Numbers 1:38 Descendants of Dan 62,700

Numbers 1:39

Numbers 1:40 Descendants of Asher 41,500

Numbers 1:41

Numbers 1:42 Descendants of Naftali 53,400

Numbers 1:43

Numbers 1:44 Moshe, Aharon and the twelve leaders of Isra’el, each from a clan,

Numbers 1:45 counted the people of Isra’el by their clans, those twenty years old and over, eligible for military service in Isra’el;

Numbers 1:46 and the grand total came to 603,550.

Numbers 1:47 But those who were [L’vi’im], according to the clan of their fathers, were not counted in this census;

Numbers 1:48 because ADONAI had told Moshe,

Numbers 1:49 “Do not include the clan of Levi when you take the census of the people of Isra’el.

Numbers 1:50 Instead, give the [L’vi’im] charge over the tabernacle of the testimony, its equipment and everything else connected with it. They are to carry the tabernacle and all its equipment, serve in it and set up their camp around it.

Numbers 1:51 When the tabernacle is to be moved onward, it is the [L’vi’im] who are to take it down and set it up in the new location; anyone else who involves himself is to be put to death.

Numbers 1:52 The rest of Isra’el are to set up camp, company by company, each man with his own banner.

Numbers 1:53 But the [L’vi’im] are to camp around the tabernacle of the testimony, so that no anger will come upon the assembly of the people of Isra’el. The [L’vi’im] are to be in charge of the tabernacle of the testimony.”

Numbers 1:54 This is what the people of Isra’el did- they did everything that ADONAI had ordered Moshe. [(iii)]

Numbers 2:1 ADONAI said to Moshe and Aharon,

Numbers 2:2 “The people of Isra’el are to set up camp by clans, each man with his own banner and under his clan’s symbol; they are to camp around the tent of meeting, but at a distance.

Numbers 2:3 “Those camping on the east side toward the sunrise are to be under the banner of the camp of Y’hudah; they are to camp according to companies; by tribe and leader they are as follows: Tribe Chief Number Y’hudah Nachshon the son of ‘Amminadav 74,600 Yissakhar N’tan’el the son of Tzu’ar 54,400 Z’vulun Eli’av the son of Helon 57,400 Total 186,400 “This group is to set out first.

Numbers 2:4

Numbers 2:5

Numbers 2:6

Numbers 2:7

Numbers 2:8

Numbers 2:9

Numbers 2:10 “Those camping on the south are to be under the banner of the camp of Re’uven; they are to camp according to companies; by tribe and leader they are as follows: Tribe Chief Number Re’uven Elitzur the son of Sh’de’ur 46,500 Shim’on Shlumi’el the son of Tzurishaddai 59,300 Gad Elyasaf the son of Re’u’el 45,650 Total 151,450 “This group is to set out second.

Numbers 2:11

Numbers 2:12

Numbers 2:13

Numbers 2:14

Numbers 2:15

Numbers 2:16

Numbers 2:17 “Then the tent of meeting, with the camp of the [L’vi’im], will set out, with the other camps in front and behind. They will go in the same order as their camps are set up- each man will go forward in his position, under his banner.

Numbers 2:18 “Those camping on the west are to be under the banner of the camp of Efrayim; they are to camp according to companies; by tribe and leader they are as follows: Tribe Chief Number Efrayim Elishama the son of ‘Ammihud 40,500 M’nasheh Gamli’el the son of P’dahtzur 32,200 Binyamin Avidan the son of Gid’oni 35,400 Total 108,100 “This group is to set out third.

Numbers 2:19

Numbers 2:20

Numbers 2:21

Numbers 2:22

Numbers 2:23

Numbers 2:24

Numbers 2:25 “Those camping on the north are to be under the banner of the camp of Dan; they are to camp according to companies; by tribe and leader they are as follows: Tribe Chief Number Dan Achi’ezer the son of ‘Ammishaddai 62,700 Asher Pag’i’el the son of ‘Okhran 41,500 Naftali Achira the son of ‘Enan 53,400 Total 157,600 “This group is to set out last with their banners.”

Numbers 2:26

Numbers 2:27

Numbers 2:28

Numbers 2:29

Numbers 2:30

Numbers 2:31

Numbers 2:32 These are the ones counted from the people of Isra’el by clans; the total number recorded in the camps, company by company, was 603,550.

Numbers 2:33 But, as ADONAI ordered Moshe, the [L’vi’im] were not counted with the rest of Isra’el.

Numbers 2:34 The people of Isra’el did everything ADONAI had ordered Moshe: they set up camp under their banners, and they set out, each according to his family and clan.

Numbers 3:1 These are the descendants of Aharon and Moshe as of the day when ADONAI spoke with Moshe on Mount Sinai.

Numbers 3:2 The names of the sons of Aharon are: Nadav the firstborn, Avihu, El’azar and Itamar.

Numbers 3:3 These were the names of the sons of Aharon the [cohen], whom he anointed and ordained as [cohanim].

Numbers 3:4 But Nadav and Avihu died in the presence of ADONAI when they offered unauthorized fire before ADONAI in the Sinai Desert, and they had no children; El’azar and Itamar served as [cohanim] in the presence of Aharon their father.

Numbers 3:5 ADONAI said to Moshe,

Numbers 3:6 “Summon the tribe of Levi, and assign them to Aharon the [cohen], so that they can help him.

Numbers 3:7 They are to carry out his duties and the duties of the whole community before the tent of meeting in performing the service of the tabernacle.

Numbers 3:8 They are to be in charge of all the furnishings of the tent of meeting and to carry out all the duties of the people of Isra’el connected with the service of the tabernacle.

Numbers 3:9 Assign the [L’vi’im] to Aharon and his sons; their one responsibility in regard to the people of Isra’el is to serve him.

Numbers 3:10 You are to appoint Aharon and his sons to carry out the duties of [cohanim]; anyone else who involves himself is to be put to death.”

Numbers 3:11 ADONAI said to Moshe,

Numbers 3:12 “I have taken the [L’vi’im] from among the people of Isra’el in lieu of every firstborn male that is first from the womb among the people of Isra’el; the [L’vi’im] are to be mine.

Numbers 3:13 All the firstborn males belong to me, because on the day that I killed all the firstborn males in the land of Egypt, I separated for myself all the firstborn males in Isra’el, both human and animal. They are mine; I am [ADONAI.]”

Numbers 3:14 ADONAI said to Moshe in the Sinai Desert,

Numbers 3:15 “Take a census of the tribe of Levi by clans and families. Count every male a month old or over.”

Numbers 3:16 Moshe counted them in the manner ADONAI had said, as he had been ordered.

Numbers 3:17 The names of the sons of Levi were Gershon, K’hat and M’rari.

Numbers 3:18 The names of the sons of Gershon were Livni and Shim’i; they fathered their respective clans;

Numbers 3:19 likewise the sons of K’hat- ‘Amram,Yitz’har, Hevron and ‘Uzi’el-

Numbers 3:20 and the sons of M’rari- Machli and Mushi. These fathered the clans of the [L’vi’im.]

Numbers 3:21 Gershon fathered the clans of Livni and Shim’i; these were the Gershon clans.

Numbers 3:22 Of them, 7,500 males a month old and over were counted.

Numbers 3:23 The Gershon clans were to camp behind the tabernacle, toward the west.

Numbers 3:24 The chief of the Gershon clan was Elyasaf, the son of La’el.

Numbers 3:25 In connection with the tent of meeting, the descendants of Gershon were to be in charge of the following: the tabernacle itself, its inner and outer coverings, the screen for the entrance of the tent of meeting,

Numbers 3:26 the curtains surrounding the courtyard, the screen for the entrance of the courtyard surrounding the tabernacle and the altar, all the fixtures and ropes for these items, and their maintenance.

Numbers 3:27 K’hat fathered the clans of ‘Amram, Yitz’har, Hevron and ‘Uzi’el; these were the K’hat clans.

Numbers 3:28 Of them, 8,600 males a month old and over were counted; they were in charge of the Holy Place.

Numbers 3:29 The K’hat clans were to camp next to the tabernacle, toward the south.

Numbers 3:30 The chief of the K'hat clan was Elitzafan the son of 'Uzi'el.

Numbers 3:31 They were responsible for the ark, the table, the [menorah], the altars, the utensils the [cohanim] use when they serve in the Holy Place, the curtain, and everything involved with the maintenance of these things.

Numbers 3:32 El'azar the son of Aharon the [cohen] was first among the chiefs of the [L'vi'im] and supervised those in charge of the Holy Place.

Numbers 3:33 M'rari fathered the clans of Machli and Mushi; these were the M'rari clans.

Numbers 3:34 Of them, 6,200 males a month old and over were counted.

Numbers 3:35 The chief of the M'rari clan was Tzuri'el the son of Avichayil. They were to camp next to the tabernacle, toward the north.

Numbers 3:36 The M'rari clans were assigned responsibility for the frames of the tabernacle, along with its crossbars, posts, sockets and fittings, together with their maintenance;

Numbers 3:37 also the posts of the surrounding courtyard, with their sockets, pegs and ropes.

Numbers 3:38 Those who were to camp in front of the tabernacle on the east, in front of the tent of meeting toward the sunrise, were Moshe, Aharon and his sons who were in charge of the Holy Place. They carried out their responsibility on behalf of the people of Isra'el, and anyone else who involved himself was to be put to death.

Numbers 3:39 The total number of [L'vi'im] whom Moshe and Aharon counted by their clans, all the males a month old and over, was 22,000.

Numbers 3:40 ADONAI said to Moshe, "Register all the firstborn males of the people of Isra'el a month old and over, and determine how many there are.

Numbers 3:41 Then you are to take the [L'vi'im] for me, ADONAI, in place of all the firstborn among the people of Isra'el, and the cattle of the [L'vi'im] in place of the firstborn of the cattle belonging to the people of Isra'el."

Numbers 3:42 Moshe counted, as ADONAI had ordered him, all the firstborn among the people of Isra'el.

Numbers 3:43 The total number of firstborn males registered, a month old and over, of those who were counted, was 22,273.

Numbers 3:44 ADONAI said to Moshe,

Numbers 3:45 "Take the [L'vi'im] in place of all the firstborn among the people of Isra'el, and the cattle of the [L'vi'im] in place of their cattle; the [L'vi'im] are to belong to me, ADONAI.

Numbers 3:46 Since there were 273 more firstborn males from Isra'el than male [L'vi'im], in order to redeem them,

Numbers 3:47 you are to take five [shekel]s [[two ounces]] for each of these (use the sanctuary [shekel], which is equal to twenty [gerah]s).

Numbers 3:48 Give the redemption money for these extra people to Aharon and his sons."

Numbers 3:49 Moshe took the redemption money from those who were over and above those redeemed by the [L'vi'im];

Numbers 3:50 the amount of money he took from the firstborn of the people of Isra'el was 1,365 [shekel]s, using the sanctuary [shekel.]

Numbers 3:51 Moshe gave the redemption-money to Aharon and his sons, in keeping with what ADONAI had said, as ADONAI had ordered Moshe. [(vii)]

Numbers 4:1 ADONAI said to Moshe and Aharon,

Numbers 4:2 "Take a census of the descendants of K'hat, who are among the descendants of Levi, by clans and families,

Numbers 4:3 all those from thirty to fifty years old; these will enter the corps doing the work in the tent of meeting.

Numbers 4:4 "Here is how the descendants of K'hat are to serve in the tent of meeting and deal with the especially holy things:

Numbers 4:5 when the time comes to break camp, Aharon is to go in with his sons, take down the curtain which serves as a screen, and cover the ark of the testimony with it.

Numbers 4:6 On that they are to place a covering of fine leather, and on top of that spread an all-blue cloth. Then they are to insert the carrying-poles.

Numbers 4:7 On the table of showbread they are to spread a blue cloth and place on it the dishes, incense pans, offering bowls and pitchers. The perpetual bread is to remain on the table.

Numbers 4:8 They are to spread on these things a scarlet cloth, cover them with a covering of fine leather and insert the poles.

Numbers 4:9 They are to take a blue cloth and cover the [menorah] for the light, its lamps, its tongs, its trays and the jars used to add oil to it.

Numbers 4:10 They are to wrap it and all its accessories in fine leather and place them on a carrying-frame.

Numbers 4:11 On the gold altar they are to spread a blue cloth, cover it with a covering of fine leather and insert its carrying-poles.

Numbers 4:12 They are to take all the utensils they use when serving in the sanctuary and put them in a blue cloth, cover them with fine leather and place them on a carrying-frame.

Numbers 4:13 After removing the greasy ashes from the altar, they are to spread a purple cloth over it

Numbers 4:14 and place on it all the utensils required for their altar service- the fire pans, meat-hooks, shovels, basins and other utensils for the altar. Then they are to spread over it a fine leather covering and insert its carrying-poles.

Numbers 4:15 When Aharon and his sons have finished covering the holy furnishings and all the holy utensils, when the camp is about to move forward, then the descendants of K'hat are to come and carry them. But they are not to touch the holy things, so that they won't die. These things are the responsibility of the descendants of K'hat in the tent of meeting.

Numbers 4:16 "El'azar the son of Aharon the [cohen] is to be responsible for the oil for the light, the fragrant incense, the continuing grain offering and the anointing oil. He is to be in charge of the entire tabernacle and everything in it, including the sanctuary and its furnishings."

Numbers 4:17 ADONAI said to Moshe and Aharon,

Numbers 4:18 "Do not cut off the clan of K'hat from among the [L'vi'im];

Numbers 4:19 rather, do this for them, so that they will live and not die: when they approach the especially holy things, Aharon and his sons are to go in- and you are to assign each one his task;

Numbers 4:20 but the descendants of K'hat are not to go in and look at the holy things as they are being covered; if they do, they will die."

Numbers 4:21 ADONAI said to Moshe,

Numbers 4:22 "Take a census of the descendants of Gershon also, by clans and families;

Numbers 4:23 count all those between thirty and fifty years old, all who will enter the corps doing the work of serving in the tent of meeting.

Numbers 4:24 "The Gershon families are to be responsible for serving and for transporting loads.

Numbers 4:25 They are to carry the curtains of the tabernacle, the tent of meeting, its covering, the fine leather covering above it, the screen for the entrance to the tent of meeting,

Numbers 4:26 the tapestries for the courtyard, and the screen for the entrance to the courtyard by the tabernacle and around the altar, along with the ropes and all the utensils they need for their service; and they are to do the work connected with these things.

Numbers 4:27 Aharon and his sons are to supervise all the work of the Gershon clan in transporting loads and serving, and to assign them who is to carry what.

Numbers 4:28 This is how the Gershon families are to serve in the tent of meeting, and they are to be under the direction of Itamar the son of Aharon the [cohen.]

Numbers 4:29 “As for the descendants of M’rari, take a census by clans and families

Numbers 4:30 of all those between thirty and fifty years old, all who will be in the corps doing the work of serving in the tent of meeting.

Numbers 4:31 “Their service for the tent of meeting will be to carry the frames, crossbars, posts and sockets of the tabernacle;

Numbers 4:32 also the posts for the surrounding courtyard, with their sockets, tent pegs, ropes and other accessories, and everything having to do with their service. You are to assign particular loads to specific persons by name.

Numbers 4:33 This is how the M’rari families are to serve in the tent of meeting, directed by Itamar the son of Aharon the [cohen].”

Numbers 4:34 Moshe, Aharon and the community leaders took a census of the descendants of K’hat by their clans and families,

Numbers 4:35 all those between thirty and fifty years old who were part of the corps serving in the tent of meeting.

Numbers 4:36 Registered by their families, they numbered 2,750.

Numbers 4:37 These are the ones counted from the K’hat families of all those serving in the tent of meeting, whom Moshe and Aharon enumerated, in keeping with the order given by ADONAI through Moshe.

Numbers 4:38 The census of the descendants of Gershon, by their clans and families,

Numbers 4:39 all those between thirty and fifty years old who were part of the corps serving in the tent of meeting,

Numbers 4:40 yielded 2,630, registered by their clans and families.

Numbers 4:41 These are the ones counted from the families of the descendants of Gershon of all those serving in the tent of meeting, whom Moshe and Aharon enumerated, in keeping with the order given by ADONAI.

Numbers 4:42 The census of the families of the descendants of M’rari, by their clans and families,

Numbers 4:43 all those between thirty and fifty years old who were part of the corps serving in the tent of meeting,

Numbers 4:44 yielded 3,200, registered by their families.

Numbers 4:45 These are the ones counted from the families of the descendants of M’rari, whom Moshe and Aharon enumerated, in keeping with the order given by ADONAI through Moshe.

Numbers 4:46 The census of the [L’vi’im], whom Moshe, Aharon and the leaders of Isra’el enumerated by their clans and families, Numbers 4:47 all those between thirty and fifty years old who were part of those working to serve and working to carry loads in the tent of meeting,

Numbers 4:48 yielded a total of 8,580 persons.

Numbers 4:49 According to ADONAI's order they were appointed by Moshe, each one to his specific service or work. They were also enumerated, as ADONAI had ordered Moshe. [(iii)]

Numbers 5:1 ADONAI said to Moshe,

Numbers 5:2 "Order the people of Isra'el to expel from the camp everyone with [tzara'at], everyone with a discharge and whoever is unclean because of touching a corpse.

Numbers 5:3 Both male and female you must expel; put them outside the camp; so that they won't defile their camp, where I live among you."

Numbers 5:4 The people of Isra'el did this and put them outside the camp- the people of Isra'el did what ADONAI had said to Moshe.

Numbers 5:5 ADONAI said to Moshe,

Numbers 5:6 "Tell the people of Isra'el, 'When a man or woman commits any kind of sin against another person and thus breaks faith with ADONAI, he incurs guilt.

Numbers 5:7 He must confess the sin which he has committed; and he must make full restitution for his guilt, add twenty percent and give it to the victim of his sin.

Numbers 5:8 But if the person has no relative to whom restitution can be made for the guilt, then what is given in restitution for guilt will belong to ADONAI, that is, to the [cohen-] in addition to the ram of atonement through which atonement is made for him.

Numbers 5:9 "'Every contribution which the people of Isra'el consecrate and present to the [cohen] will belong to him.

Numbers 5:10 Anything an individual consecrates will be his own [[to allocate among the [cohanim]]], but what a person gives to the [cohen] will belong to him.'"

Numbers 5:11 ADONAI said to Moshe,

Numbers 5:12 "Tell the people of Isra'el, 'If a man's wife goes astray and is unfaithful to him;

Numbers 5:13 that is, if another man goes to bed with her without her husband's knowledge, so that she becomes impure secretly, and there is no witness against her, and she was not caught in the act;

Numbers 5:14 then, if a spirit of jealousy comes over him, and he is jealous of his wife, and she has become impure- or, for that matter, if the spirit of jealousy comes over him, and he is jealous of his wife, and she has not become impure-

Numbers 5:15 he is to bring his wife to the [cohen], along with the offering for her, two quarts of barley flour on which he has not poured olive oil or put frankincense, because it is a grain offering for jealousy, a grain offering for remembering, for recalling guilt to mind.

Numbers 5:16 The [cohen] will bring her forward and place her before ADONAI.

Numbers 5:17 The [cohen] will put holy water in a clay pot, and then the [cohen] will take some of the dust on the floor of the tabernacle and put it in the water.

Numbers 5:18 The [cohen] will place the woman before ADONAI, unbind the woman's hair and put the grain offering for remembering in her hands, the grain offering for jealousy; while the [cohen] has in his hand the water of embitterment and cursing.

Numbers 5:19 The [cohen] will make her swear by saying to her, "If no man has gone to bed with you, if you have not gone astray to make yourself unclean while under your husband's authority, then be free from this water of embitterment and cursing.

Numbers 5:20 But if you have in fact gone astray while under your husband's authority and become unclean, because some man other than your husband has gone to bed with you..."

Numbers 5:21 then the [cohen] is to make the woman swear with an oath that includes a curse; the [cohen] will say to the woman,"...may ADONAI make you an object of cursing and condemnation among your people by making your private parts shrivel and your abdomen swell up!

Numbers 5:22 May this water that causes the curse go into your inner parts and make your abdomen swell and your private parts shrivel up!"- and the woman is to respond, "[Amen]! [Amen]!"

Numbers 5:23 The [cohen] is to write these curses on a scroll, wash them off into the water of embitterment

Numbers 5:24 and make the woman drink the water of embitterment and cursing- the water of cursing will enter her and become bitter.

Numbers 5:25 Then the [cohen] is to remove the grain offering for jealousy from the woman's hand, wave the grain offering before ADONAI and bring it to the altar.

Numbers 5:26 The [cohen] is to take a handful of the grain offering as its reminder portion and make it go up in smoke on the altar; afterwards, he is to make the woman drink the water.

Numbers 5:27 When he has made her drink the water, then, if she is unclean and has been unfaithful to her husband, the water that causes the curse will enter her and become bitter, so that her abdomen swells and her private parts shrivel up; and the woman will become an object of cursing among her people.

Numbers 5:28 But if the woman is not unclean but clean, then she will be innocent and will have children.

Numbers 5:29 This is the law for jealousy: when either a wife under her husband’s authority goes astray and becomes unclean,

Numbers 5:30 or the spirit of jealousy comes over a husband and he becomes jealous of his wife, then he is to place the woman before ADONAI, and the [cohen] is to deal with her in accordance with all of this law.

Numbers 5:31 The husband will be clear of guilt, but the wife will bear the consequences of her guilt.’“

Numbers 6:1 ADONAI said to Moshe,

Numbers 6:2 “Tell the people of Isra’el, ‘When either a man or a woman makes a special kind of vow, the vow of a [nazir], consecrating himself to ADONAI;

Numbers 6:3 he is to abstain from wine and other intoxicating liquor, he is not to drink vinegar from either source, he is not to drink grape juice, and he is not to eat grapes or raisins.

Numbers 6:4 As long as he remains a [nazir] he is to eat nothing derived from the grapevine, not even the grape-skins or the seeds.

Numbers 6:5 “‘Throughout the period of his vow as a [nazir], he is not to shave his head. Until the end of the time for which he has consecrated himself to ADONAI he is to be holy: he is to let the hair on his head grow long.

Numbers 6:6 “‘Throughout the period for which he has consecrated himself to ADONAI, he is not to approach a corpse.

Numbers 6:7 He is not to make himself unclean for his father, mother, brother or sister when they die, since his consecration to God is on his head.

Numbers 6:8 Throughout the time of his being a [nazir] he is holy for ADONAI.

Numbers 6:9 “‘If someone next to him dies very suddenly, so that he defiles his consecrated head, then he is to shave his head on the day of his purification; he is to shave it on the seventh day.

Numbers 6:10 On the eighth day he is to bring two doves or two young pigeons to the [cohen] at the entrance to the tent of meeting.

Numbers 6:11 The [cohen] is to prepare one as a sin offering and the other as a burnt offering and thus make atonement for him, inasmuch as he sinned because of the dead person. That same day he is to re-consecrate his head;

Numbers 6:12 he is to consecrate to ADONAI the full period of his being a [nazir] by bringing a male lamb in its first year as a guilt offering.

The previous days will not be counted, because his consecration became defiled.

Numbers 6:13 "'This is the law for the [nazir] when his period of consecration is over: he is to be brought to the entrance of the tent of meeting,

Numbers 6:14 where he will present his offering to ADONAI- one male lamb in its first year without defect as a burnt offering, one female lamb in its first year without defect as a sin offering, one ram without defect as peace offerings,

Numbers 6:15 a basket of [matzah], loaves made of fine flour mixed with olive oil, unleavened wafers spread with olive oil, their grain offering and their drink offerings.

Numbers 6:16 The [cohen] is to bring them before ADONAI, offer his sin offering, his burnt offering,

Numbers 6:17 and his ram as a sacrifice of peace offerings to ADONAI, with the basket of [matzah]. The [cohen] will also offer the grain offering and drink offering that go with the peace offering.

Numbers 6:18 The [nazir] will shave his consecrated head at the entrance to the tent of meeting, take the hair removed from his consecrated head and put it on the fire under the sacrifice of peace offerings.

Numbers 6:19 When the ram has been boiled, the [cohen] is to take its shoulder, one loaf of [matzah] from the basket and one unleavened wafer, and place them in the hands of the [nazir], after he has shaved his consecrated head.

Numbers 6:20 The [cohen] is to wave them as a wave offering before ADONAI; this is set aside for the [cohen], along with the breast for waving and the raised-up thigh. Following that, the [nazir] may drink wine.

Numbers 6:21 "'This is the law for the [nazir] who makes a vow and for his offering to ADONAI for his being a [nazir-] in addition to anything more for which he has sufficient means. In keeping with whatever vow he makes, he must do it according to the law for the [nazir.]'"

Numbers 6:22 ADONAI said to Moshe,

Numbers 6:23 "Speak to Aharon and his sons, and tell them that this is how you are to bless the people of Isra'el: you are to say to them,

Numbers 6:24 '[Y'varekh'kha ADONAI v'yishmerekha.] [[May ADONAI bless you and keep you.]]

Numbers 6:25 [Ya'er ADONAI panav eleikha vichunekka.] [[May ADONAI make his face shine on you and show you his favor.]]

Numbers 6:26 [Yissa ADONAI panav eleikha v'yasem l'kha shalom.] [[May ADONAI lift up his face toward you and give you peace.]]'

Numbers 6:27 “In this way they are to put my name on the people of Isra’el, so that I will bless them.” [(A: v, S: iv)]

Numbers 7:1 On the day Moshe finished putting up the tabernacle, he anointed and consecrated it, all its furnishings, and the altar with its utensils. After anointing and consecrating them,

Numbers 7:2 the leaders of Isra’el, who were heads of their father’s clans, made an offering. These were the tribal leaders in charge of those counted in the census.

Numbers 7:3 They brought their offering before ADONAI, six covered wagons and twelve oxen- a wagon for every two leaders and for each an ox- and presented them in front of the tabernacle.

Numbers 7:4 ADONAI said to Moshe,

Numbers 7:5 “Receive these from them; they are to be used for the service in the tent of meeting. Give them to the [L’vi’im], to each as needed for his duties.”

Numbers 7:6 So Moshe took the wagons and oxen and gave them to the [L’vi’im].

Numbers 7:7 He gave two wagons and four oxen to the descendants of Gershon, in keeping with the needs of their duties.

Numbers 7:8 Four wagons and eight oxen he gave to the descendants of M’rari, in keeping with the needs of their duties, directed by Itamar the son of Aharon the [cohen].

Numbers 7:9 But to the descendants of K’hat he gave none, because their duties involved the holy articles, which they carried on their own shoulders.

Numbers 7:10 The leaders brought the offering for dedicating the altar on the day it was anointed. The leaders brought their offering before the altar,

Numbers 7:11 and ADONAI said to Moshe, “They are to present their offerings to dedicate the altar, each leader on his own day.”

Numbers 7:12 Nachshon the son of ‘Amminadav, from the tribe of Y’hudah, presented his offering on the first day.

Numbers 7:13 He offered one silver dish weighing 130 [shekel]s [[three-and-a-quarter pounds]] and one silver basin of seventy [shekel]s (using the sanctuary [shekel]) [[one-and-three-quarters pounds]], both full of fine flour mixed with olive oil for a grain offering;

Numbers 7:14 one gold pan of ten [shekel]s [[one-quarter pound]], full of incense;

Numbers 7:15 one young bull, one ram, one male lamb in its first year as a burnt offering,

Numbers 7:16 one male goat as a sin offering,

Numbers 7:17 and, for the sacrifice of peace offerings, two oxen, five rams, five male goats and five male lambs in their first year. This was the offering of Nachshon the son of ‘Amminadav.

Numbers 7:18 On the second day N’tan’el the son of Tzu’ar, leader of Yissakhar, presented his offering.

Numbers 7:19 He offered one silver dish weighing 130 [shekel]s [[three-and-a-quarter pounds]] and one silver basin of seventy [shekel]s (using the sanctuary [shekel]) [[one-and-three-quarters pounds]], both full of fine flour mixed with olive oil for a grain offering;

Numbers 7:20 one gold pan of ten [shekel]s [[one-quarter pound]], full of incense;

Numbers 7:21 one young bull, one ram, one male lamb in its first year as a burnt offering,

Numbers 7:22 one male goat as a sin offering,

Numbers 7:23 and, for the sacrifice of peace offerings, two oxen, five rams, five male goats and five male lambs in their first year. This was the offering of N’tan’el the son of Tzu’ar.

Numbers 7:24 On the third day Eli’av the son of Helon, leader of Z’vulun, presented his offering.

Numbers 7:25 He offered one silver dish weighing 130 [shekel]s [[three-and-a-quarter pounds]] and one silver basin of seventy [shekel]s (using the sanctuary [shekel]) [[one-and-three-quarters pounds]], both full of fine flour mixed with olive oil for a grain offering;

Numbers 7:26 one gold pan of ten [shekel]s [[one-quarter pound]], full of incense;

Numbers 7:27 one young bull, one ram, one male lamb in its first year as a burnt offering,

Numbers 7:28 one male goat as a sin offering,

Numbers 7:29 and, for the sacrifice of peace offerings, two oxen, five rams, five male goats and five male lambs in their first year. This was the offering of Eli’av the son of Helon.

Numbers 7:30 On the fourth day was Elitzur the son of Sh’de’ur, leader of the descendants of Re’uven.

Numbers 7:31 He offered one silver dish weighing 130 [shekel]s [[three-and-a-quarter pounds]] and one silver basin of seventy [shekel]s (using the sanctuary [shekel]) [[one-and-three-quarters pounds]], both full of fine flour mixed with olive oil for a grain offering;

Numbers 7:32 one gold pan of ten [shekel]s [[one-quarter pound]], full of incense;

Numbers 7:33 one young bull, one ram, one male lamb in its first year as a burnt offering,

Numbers 7:34 one male goat as a sin offering,

Numbers 7:35 and, for the sacrifice of peace offerings, two oxen, five rams, five male goats and five male lambs in their first year. This was the offering of Elitzur the son of Sh'de'ur.

Numbers 7:36 On the fifth day was Shlumi'el the son of Tzurishaddai, leader of the descendants of Shim'on.

Numbers 7:37 He offered one silver dish weighing 130 [shekel]s [[three-and-a-quarter pounds]] and one silver basin of seventy [shekel]s (using the sanctuary [shekel]) [[one-and-three-quarters pounds]], both full of fine flour mixed with olive oil for a grain offering;

Numbers 7:38 one gold pan of ten [shekel]s [[one-quarter pound]], full of incense;

Numbers 7:39 one young bull, one ram, one male lamb in its first year as a burnt offering,

Numbers 7:40 one male goat as a sin offering,

Numbers 7:41 and, for the sacrifice of peace offerings, two oxen, five rams, five male goats and five male lambs in their first year. This was the offering of Shlumi'el the son of Tzurishaddai.

Numbers 7:42 On the sixth day was Elyasaf the son of De'u'el, leader of the descendants of Gad.

Numbers 7:43 He offered one silver dish weighing 130 [shekel]s [[three-and-a-quarter pounds]] and one silver basin of seventy [shekel]s (using the sanctuary [shekel]) [[one-and-three-quarters pounds]], both full of fine flour mixed with olive oil for a grain offering;

Numbers 7:44 one gold pan of ten [shekel]s [[one-quarter pound]], full of incense;

Numbers 7:45 one young bull, one ram, one male lamb in its first year as a burnt offering,

Numbers 7:46 one male goat as a sin offering,

Numbers 7:47 and, for the sacrifice of peace offerings, two oxen, five rams, five male goats and five male lambs in their first year. This was the offering of Elyasaf the son of De'u'el.

Numbers 7:48 On the seventh day was Elishama the son of 'Ammihud, leader of the descendants of Efrayim.

Numbers 7:49 He offered one silver dish weighing 130 [shekel]s [[three-and-a-quarter pounds]] and one silver basin of seventy [shekel]s (using the sanctuary [shekel]) [[one-and-three-quarters pounds]], both full of fine flour mixed with olive oil for a grain offering;

Numbers 7:50 one gold pan of ten [shekel]s [[one-quarter pound]], full of incense;

Numbers 7:51 one young bull, one ram, one male lamb in its first year as a burnt offering,

Numbers 7:52 one male goat as a sin offering,

Numbers 7:53 and, for the sacrifice of peace offerings, two oxen, five rams, five male goats and five male lambs in their first year. This was the offering of Elishama the son of ‘Ammihud.

Numbers 7:54 On the eighth day was Gamli’el the son of P’dahtzur, leader of the descendants of M’nasheh.

Numbers 7:55 He offered one silver dish weighing 130 [shekel]s [[three-and-a-quarter pounds]] and one silver basin of seventy [shekel]s (using the sanctuary [shekel]) [[one-and-three-quarters pounds]], both full of fine flour mixed with olive oil for a grain offering;

Numbers 7:56 one gold pan of ten [shekel]s [[one-quarter pound]], full of incense;

Numbers 7:57 one young bull, one ram, one male lamb in its first year as a burnt offering,

Numbers 7:58 one male goat as a sin offering,

Numbers 7:59 and, for the sacrifice of peace offerings, two oxen, five rams, five male goats and five male lambs in their first year. This was the offering of Gamli’el the son of P’dahtzur.

Numbers 7:60 On the ninth day was Avidan the son of Gid’oni, leader of the descendants of Binyamin.

Numbers 7:61 He offered one silver dish weighing 130 [shekel]s [[three-and-a-quarter pounds]] and one silver basin of seventy [shekel]s (using the sanctuary [shekel]) [[one-and-three-quarters pounds]], both full of fine flour mixed with olive oil for a grain offering;

Numbers 7:62 one gold pan of ten [shekel]s [[one-quarter pound]], full of incense;

Numbers 7:63 one young bull, one ram, one male lamb in its first year as a burnt offering,

Numbers 7:64 one male goat as a sin offering,

Numbers 7:65 and, for the sacrifice of peace offerings, two oxen, five rams, five male goats and five male lambs in their first year. This was the offering of Avidan the son of Gid’oni.

Numbers 7:66 On the tenth day was Achi’ezer the son of ‘Ammishaddai, leader of the descendants of Dan.

Numbers 7:67 He offered one silver dish weighing 130 [shekel]s [[three-and-a-quarter pounds]] and one silver basin of seventy [shekel]s (using the sanctuary [shekel]) [[one-and-three-quarters pounds]], both full of fine flour mixed with olive oil for a grain offering;

Numbers 7:68 one gold pan of ten [shekel]s [[one-quarter pound]], full of incense;

Numbers 7:69 one young bull, one ram, one male lamb in its first year as a burnt offering,

Numbers 7:70 one male goat as a sin offering,

Numbers 7:71 and, for the sacrifice of peace offerings, two oxen, five rams, five male goats and five male lambs in their first year. This was the offering of Achi’ezer the son of ‘Ammishaddai.

Numbers 7:72 On the eleventh day was Pag’i’el the son of ‘Okhran, leader of the descendants of Asher.

Numbers 7:73 He offered one silver dish weighing 130 [shekel]s [[three-and-a-quarter pounds]] and one silver basin of seventy [shekel]s (using the sanctuary [shekel]) [[one-and-three-quarters pounds]], both full of fine flour mixed with olive oil for a grain offering;

Numbers 7:74 one gold pan of ten [shekel]s [[one-quarter pound]], full of incense;

Numbers 7:75 one young bull, one ram, one male lamb in its first year as a burnt offering,

Numbers 7:76 one male goat as a sin offering,

Numbers 7:77 and, for the sacrifice of peace offerings, two oxen, five rams, five male goats and five male lambs in their first year. This was the offering of Pag’i’el the son of ‘Okhran.

Numbers 7:78 On the twelfth day was Achira the son of ‘Enan, leader of the descendants of Naftali.

Numbers 7:79 He offered one silver dish weighing 130 [shekel]s [[three-and-a-quarter pounds]] and one silver basin of seventy [shekel]s (using the sanctuary [shekel]) [[one-and-three-quarters pounds]], both full of fine flour mixed with olive oil for a grain offering;

Numbers 7:80 one gold pan of ten [shekel]s [[one-quarter pound]], full of incense;

Numbers 7:81 one young bull, one ram, one male lamb in its first year as a burnt offering,

Numbers 7:82 one male goat as a sin offering,

Numbers 7:83 and, for the sacrifice of peace offerings, two oxen, five rams, five male goats and five male lambs in their first year. This was the offering of Achira the son of ‘Enan.

Numbers 7:84 This was the offering for dedicating the altar which was given by the leaders of Isra’el on the day of its anointing: twelve silver dishes, twelve silver basins and twelve gold pans.

Numbers 7:85 Each silver dish weighed 130 [shekel]s [[three-and-a-quarter pounds]] and each basin seventy shekels [[one-and-three-quarters pounds]]; all the silver of the vessels weighed 2,400 [shekel]s (using the sanctuary [shekel]) [[just over sixty pounds]].

Numbers 7:86 The twelve gold pans, full of incense, weighed ten [shekel]s apiece (using the sanctuary [shekel]) [[one-quarter pound]]; all the gold of the pans weighed 120 [shekel]s [[three pounds]].

Numbers 7:87 The livestock for the burnt offering consisted of twelve bulls, twelve rams and twelve male lambs in their first year, with their grain offering. There were twelve male goats for a sin offering.

Numbers 7:88 The livestock for the sacrifice of peace offerings consisted of twenty-four bulls, sixty rams, sixty male goats and sixty male lambs in their first year. This was the offering for dedicating the altar after it had been anointed.

Numbers 7:89 When Moshe went into the tent of meeting in order to speak with ADONAI, he heard the voice speaking to him from above the ark-cover on the ark for the testimony, from between the two [k'ruvim]; and he spoke to him.

Numbers 8:1 ADONAI said to Moshe,

Numbers 8:2 "Tell Aharon, 'When you set up the lamps, the seven lamps are to cast their light forward, in front of the [menorah].'"

Numbers 8:3 Aharon did this: he lit its lamps so as to give light in front of the [menorah], as ADONAI had ordered Moshe.

Numbers 8:4 Here is how the [menorah] was made: it was hammered gold from its base to its flowers, hammered work, following the pattern ADONAI had shown Moshe. This is how he made the [menorah.]

Numbers 8:5 ADONAI said to Moshe,

Numbers 8:6 "Take the [L'vi'im] from among the people of Isra'el and cleanse them.

Numbers 8:7 Here is how you are to cleanse them: sprinkle the purification water on them, have them shave their whole body with a razor, and have them wash their clothes and cleanse themselves.

Numbers 8:8 Then they are to take a young bull with its grain offering, which is to be fine flour mixed with olive oil; while you take another bull for a sin offering.

Numbers 8:9 You are to present the [L'vi'im] in front of the tent of meeting, and assemble the entire community of the people of Isra'el.

Numbers 8:10 You will present the [L'vi'im] before ADONAI, the people of Isra'el will lay their hands on the [L'vi'im],

Numbers 8:11 and Aharon will offer the [L'vi'im] before ADONAI as a wave offering from the people of Isra'el, so that they may do ADONAI's service.

Numbers 8:12 The [L'vi'im] will lay their hands on the heads of the bulls; the one you will offer as a sin offering and the other as a burnt offering to ADONAI to make atonement for the [L'vi'im].

Numbers 8:13 You are to place the [L'vi'im] before Aharon and his sons, and offer them as a wave offering to ADONAI.

Numbers 8:14 In this way you will separate the [L'vi'im] from the people of Isra'el, and the [L'vi'im] will belong to me.

Numbers 8:15 “After that, the [L’vi’im] will enter and do the service of the tent of meeting. You will cleanse them and offer them as a wave offering,

Numbers 8:16 because they are entirely given to me from among the people of Isra’el; I have taken them for myself in place of all those who come first out of the womb, that is, the firstborn males of the people of Isra’el.

Numbers 8:17 For all the firstborn among the people of Isra’el are mine, both humans and animals; on the day I struck all the firstborn in the land of Egypt, I set them apart for myself.

Numbers 8:18 But I have taken the [L’vi’im] in place of all the firstborn among the people of Isra’el,

Numbers 8:19 and I have given the [L’vi’im] to Aharon and his sons from among the people of Isra’el to do the service of the people of Isra’el in the tent of meeting and to make atonement for the people of Isra’el, so that no plague will fall on the people of Isra’el in consequence of their coming too close to the sanctuary.”

Numbers 8:20 This is what Moshe, Aharon and all the community of the people of Isra’el did to the [L’vi’im.] The people of Isra’el acted in accordance with everything that ADONAI had ordered Moshe in regard to the [L’vi’im.]

Numbers 8:21 The [L’vi’im] purified themselves and washed their clothes. Then Aharon offered them as a holy gift before ADONAI and made atonement for them in order to cleanse them.

Numbers 8:22 After that, the [L’vi’im] came to do their service in the tent of meeting in front of Aharon and his sons; they acted in accordance with ADONAI’s orders to Moshe in regard to the [L’vi’im].

Numbers 8:23 ADONAI said to Moshe,

Numbers 8:24 “Here are instructions concerning the [L’vi’im]: when they reach the age of twenty-five, they are to begin performing their duties serving in the tent of meeting;

Numbers 8:25 and when they reach the age of fifty, they are to stop performing this work and not serve any longer.

Numbers 8:26 They will assist their brothers who are performing their duties in the tent of meeting, but they themselves will not do any of the work. This is what you are to do with the [L’vi’im] in regard to their duties.” [(iii)]

Numbers 9:1 ADONAI spoke to Moshe in the Sinai Desert in the first month of the second year after they had left the land of Egypt; he said,

Numbers 9:2 “Let the people of Isra’el observe [Pesach] at its designated time.

Numbers 9:3 On the fourteenth day of this month, at dusk, you are to observe it- at its designated time. You are to observe it according to all its regulations and rules."

Numbers 9:4 Moshe told the people of Isra'el to observe [Pesach.]

Numbers 9:5 So they observed [Pesach] at dusk on the fourteenth day of the month in the Sinai Desert; the people of Isra'el acted in accordance with all that ADONAI had ordered Moshe.

Numbers 9:6 But there were certain people who had become unclean because of someone's corpse, so that they could not observe [Pesach] on that day. So they came before Moshe and Aharon that day

Numbers 9:7 and said to him, "We are unclean because of someone's corpse; but why must we be kept from bringing the offering for ADONAI at the time designated for the people of Isra'el?"

Numbers 9:8 Moshe answered them, "Wait, so that I can hear what ADONAI will order concerning you."

Numbers 9:9 ADONAI said to Moshe,

Numbers 9:10 "Tell the people of Isra'el, 'If any of you now or in future generations is unclean because of a corpse, or if he is on a trip abroad, nevertheless he is to observe [Pesach.]

Numbers 9:11 But he will observe it in the second month on the fourteenth day at dusk. They are to eat it with [matzah] and [maror],

Numbers 9:12 they are to leave none of it until morning, and they are not to break any of its bones- they are to observe it according to all the regulations of [Pesach.]

Numbers 9:13 But the person who is clean and not on a trip who fails to observe [Pesach] will be cut off from his people; because he did not bring the offering for ADONAI at its designated time, that person will bear the consequences of his sin.

Numbers 9:14 If a foreigner is staying with you and wants to observe [Pesach] for ADONAI, he is to do it according to the regulations and rules of [Pesach] [-] you are to have the same law for the foreigner as for the citizen of the land.'"

Numbers 9:15 On the day the tabernacle was put up, the cloud covered the tabernacle, that is, the tent of the testimony; and in the evening, over the tabernacle was what appeared to be fire, which remained until morning.

Numbers 9:16 So the cloud always covered it, and it looked like fire at night.

Numbers 9:17 Whenever the cloud was taken up from above the tent, the people of Isra'el continued their travels; and they camped wherever the cloud stopped.

Numbers 9:18 At the order of ADONAI, the people of Isra'el traveled; at the order of ADONAI, they camped; and as long as the cloud stayed over the tabernacle, they stayed in camp.

Numbers 9:19 Even when the cloud remained on the tabernacle for a long time, the people of Isra'el did what ADONAI had charged them to do and did not travel.

Numbers 9:20 Sometimes the cloud was a few days over the tabernacle; according to ADONAI's order, they remained in camp; and according to ADONAI's order, they traveled.

Numbers 9:21 Sometimes the cloud was there only from evening until morning; so that when the cloud was taken up in the morning, they traveled. Or even if it continued up both day and night, when the cloud was up, they traveled.

Numbers 9:22 Whether it was two days, a month or a year that the cloud remained over the tabernacle, staying on it, the people of Isra'el remained in camp and did not travel; but as soon as it was taken up, they traveled.

Numbers 9:23 At ADONAI's order, they camped; and at ADONAI's order, they traveled- they did what ADONAI had charged them to do through Moshe.

Numbers 10:1 ADONAI said to Moshe,

Numbers 10:2 “Make two trumpets; make them of hammered silver. Use them for summoning the community and for sounding the call to break camp and move on.

Numbers 10:3 When they are sounded, the entire community is to assemble before you at the entrance to the tent of meeting.

Numbers 10:4 If only one is sounded, then just the leaders, the heads of the clans of Isra'el, are to assemble before you.

Numbers 10:5 “When you sound an alarm, the camps to the east will commence traveling.

Numbers 10:6 When you sound a second alarm, the camps to the south will set out; they will sound alarms to announce when to travel.

Numbers 10:7 However, when the community is to be assembled, you are to sound; but don't sound an alarm.

Numbers 10:8 It will be the sons of Aharon, the [cohanim], who are to sound the trumpets; this will be a permanent regulation for you through all your generations.

Numbers 10:9 “When you go to war in your land against an adversary who is oppressing you, you are to sound an alarm with the trumpets; then you will be remembered before ADONAI your God, and you will be saved from your enemies.

Numbers 10:10 “Also on your days of rejoicing, at your designated times and on [Rosh-Hodesh], you are to sound the trumpets over your burnt offerings and over the sacrifices of your peace offerings; these will be your reminder before your God. I am ADONAI your God.”

Numbers 10:11 On the twentieth day of the second month of the second year, the cloud was taken up from over the tabernacle of the testimony;

Numbers 10:12 and the people of Isra’el moved out in stages from the Sinai Desert. The cloud stopped in the Pa’ran Desert.

Numbers 10:13 So they set out on their first journey, in keeping with ADONAI’s order through Moshe.

Numbers 10:14 In the lead was the banner of the camp of the descendants of Y’hudah, whose companies moved forward; over his company was Nachshon the son of ‘Amminadav.

Numbers 10:15 Over the company of the tribe of the descendants of Yissakhar was N’tan’el the son of Tzu’ar.

Numbers 10:16 Over the company of the descendants of Z’vulun was Eli’av the son of Helon.

Numbers 10:17 Then the tabernacle was taken down; and the descendants of Gershon and the descendants of M’rari set out, carrying the tabernacle.

Numbers 10:18 Next, the banner of the camp of Re’uven moved forward by companies; over his company was Elitzur the son of Sh’de’ur.

Numbers 10:19 Over the company of the tribe of the descendants of Shim’on was Shlumi’el the son of Tzurishaddai.

Numbers 10:20 Over the company of the descendants of Gad was Elyasaf the son of De’u’el.

Numbers 10:21 Then the descendants of K’hat set out, carrying the sanctuary, so that [[at the next camp]] the tabernacle could be set up before they arrived.

Numbers 10:22 The banner of the camp of the descendants of Efrayim moved forward by companies; over his company was Elishama the son of ‘Ammihud.

Numbers 10:23 Over the company of the tribe of the descendants of M’nasheh was Gamli’el the son of P’dahtzur.

Numbers 10:24 Over the company of the descendants of Binyamin was Avidan the son of Gid’oni.

Numbers 10:25 The banner of the camp of the descendants of Dan, forming the rearguard for all the camps, moved forward by companies; over his company was Achi’ezer the son of ‘Ammishaddai.

Numbers 10:26 Over the company of the tribe of the descendants of Asher was Pag’i’el the son of ‘Okhran.

Numbers 10:27 Over the company of the descendants of Naftali was Achira the son of ‘Enan.

Numbers 10:28 This is how the people of Isra’el traveled by companies; thus they moved forward.

Numbers 10:29 Moshe said to Hovav the son of Re’u’el the Midyani, Moshe’s father-in-law, “We are traveling to the place about which ADONAI said, ‘I will give it to you.’ Come with us, and we will treat you well, because ADONAI has promised good things to Isra’el.”

Numbers 10:30 But he replied, “I will not go; I would rather go back to my own country and my own kinsmen.”

Numbers 10:31 Moshe continued, “Please don’t leave us, because you know that we have to camp in the desert, and you can serve as our eyes.

Numbers 10:32 If you do go with us, then whatever good ADONAI does for us, we will do the same for you.”

Numbers 10:33 So they set out from ADONAI’s mountain and traveled for three days. Ahead of them on this three-day journey went the ark of ADONAI’s covenant, searching for a new place to stop.

Numbers 10:34 The cloud of ADONAI was over them during the day as they set out from the camp.

Numbers 10:35 When the ark moved forward, Moshe said, “Arise, ADONAI! May your enemies be scattered! Let those who hate you flee before you!”

Numbers 10:36 When it stopped, he said, “Return, ADONAI of the many, many thousands of Isra’el!”

Numbers 11:1 But the people began complaining about their hardships to ADONAI. When ADONAI heard it, his anger flared up, so that fire from ADONAI broke out against them and consumed the outskirts of the camp.

Numbers 11:2 Then the people cried to Moshe, Moshe prayed to ADONAI, and the fire abated.

Numbers 11:3 That place was called Tav’erah [[burning]] because ADONAI’s fire broke out against them.

Numbers 11:4 Next, the mixed crowd that was with them grew greedy for an easier life; while the people of Isra’el, for their part, also renewed their weeping and said, “If only we had meat to eat!

Numbers 11:5 We remember the fish we used to eat in Egypt- it cost us nothing!- and the cucumbers, the melons, the leeks, the onions, the garlic!

Numbers 11:6 But now we’re withering away, we have nothing to look at but this [man.]”

Numbers 11:7 The [man], by the way, was like coriander seed and white like gum resin.

Numbers 11:8 The people would go around gathering it and would grind it up in mills or pound it to paste with mortar and pestle. Then they would cook it in pots and make it into loaves that tasted like cakes baked with olive oil.

Numbers 11:9 When the dew settled on the camp during the night, the [man] came with it.

Numbers 11:10 Moshe heard the people crying, family after family, each person at the entrance to his tent; the anger of ADONAI flared up violently; and Moshe too was displeased.

Numbers 11:11 Moshe asked ADONAI, “Why are you treating your servant so badly? Why haven’t I found favor in your sight, so that you put the burden of this entire people on me?

Numbers 11:12 Did I conceive this people? Was I their father, so that you tell me, ‘Carry them in your arms, like a nurse carrying a baby, to the land you swore to their ancestors?’

Numbers 11:13 Where am I going to get meat to give to this entire people?- because they keep bothering me with their crying and saying, ‘Give us meat to eat!’

Numbers 11:14 I can’t carry this entire people by myself alone- it’s too much for me!

Numbers 11:15 If you are going to treat me this way, then just kill me outright!- please, if you have any mercy toward me!- and don’t let me go on being this miserable!”

Numbers 11:16 ADONAI said to Moshe, “Bring me seventy of the leaders of Isra’el, people you recognize as leaders of the people and officers of theirs. Bring them to the tent of meeting, and have them stand there with you.

Numbers 11:17 I will come down and speak with you there, and I will take some of the Spirit which rests on you and put it on them. Then they will carry the burden of the people along with you, so that you won’t carry it yourself alone.

Numbers 11:18 “Tell the people, ‘Consecrate yourselves for tomorrow, and you will eat meat; because you cried in the ears of ADONAI, “If only we had meat to eat! We had the good life in Egypt!” All right, ADONAI is going to give you meat, and you will eat it.

Numbers 11:19 You won’t eat it just one day, or two days, or five, or ten, or twenty days,

Numbers 11:20 but a whole month!- until it comes out of your nose and you hate it!- because you have rejected ADONAI, who is here with you, and distressed him with your crying and asking, “Why did we ever leave Egypt?”“

Numbers 11:21 But Moshe said, “Here I am with six hundred thousand men on foot, and yet you say, ‘I will give them meat to eat for a whole month!’

Numbers 11:22 If whole flocks and herds were slaughtered for them, would it be enough? If all the fish in the sea were collected for them, would even that be enough?”

Numbers 11:23 ADONAI answered Moshe, “Has ADONAI’s arm grown short? Now you will see whether what I said will happen or not!”

Numbers 11:24 Moshe went out and told the people what ADONAI had said. Then he collected seventy of the leaders of the people and placed them all around the tent.

Numbers 11:25 ADONAI came down in the cloud, spoke to him, took some of the Spirit that was on him and put it on the seventy leaders. When the Spirit came to rest on them, they prophesied- then but not afterwards.

Numbers 11:26 There were two men who stayed in the camp, one named Eldad and the other Medad, and the Spirit came to rest on them. They were among those listed to go out to the tent, but they hadn’t done so, and they prophesied in the camp.

Numbers 11:27 A young man ran and told Moshe, “Eldad and Medad are prophesying in the camp!”

Numbers 11:28 Y’hoshua, the son of Nun, who from his youth up had been Moshe’s assistant, answered, “My lord, Moshe, stop them!”

Numbers 11:29 But Moshe replied, “Are you so zealous to protect me? I wish all of ADONAI’s people were prophets! I wish ADONAI would put his Spirit on all of them!”

Numbers 11:30 Moshe and the leaders of Isra’el went back into the camp;

Numbers 11:31 and ADONAI sent out a wind which brought quails from across the sea and let them fall near the camp, about a day’s trip away on each side of the camp and all around it, covering the ground to a depth of three feet.

Numbers 11:32 The people stayed up all that day, all night and all the next day gathering the quails- the person gathering the least collected ten heaps; then they spread them out for themselves all around the camp.

Numbers 11:33 But while the meat was still in their mouth, before they had chewed it up, the anger of ADONAI flared up against the people, and ADONAI struck the people with a terrible plague.

Numbers 11:34 Therefore that place was named Kivrot-HaTa’avah [[graves of greed]], because there they buried the people who were so greedy.

Numbers 11:35 From Kivrot-HaTa’avah the people traveled to Hatzerot, and they stayed at Hatzerot.

Numbers 12:1 Miryam and Aharon began criticizing Moshe on account of the Ethiopian woman he had married, for he had in fact married an Ethiopian woman.

Numbers 12:2 They said, “Is it true that ADONAI has spoken only with Moshe? Hasn’t he spoken with us too?” ADONAI heard them.

Numbers 12:3 Now this man Moshe was very humble, more so than anyone on earth.

Numbers 12:4 Suddenly ADONAI told Moshe, Aharon and Miryam, “Come out, you three, to the tent of meeting.” The three of them went out.

Numbers 12:5 ADONAI came down in a column of cloud and stood at the entrance to the tent. He summoned Aharon and Miryam, and they both went forward.

Numbers 12:6 He said, “Listen to what I say: when there is a prophet among you, I, ADONAI, make myself known to him in a vision, I speak with him in a dream.

Numbers 12:7 But it isn’t that way with my servant Moshe. He is the only one who is faithful in my entire household.

Numbers 12:8 With him I speak face to face and clearly, not in riddles; he sees the image of ADONAI. So why weren’t you afraid to criticize my servant Moshe?”

Numbers 12:9 The anger of ADONAI flared up against them, and he left.

Numbers 12:10 But when the cloud was removed from above the tent, Miryam had [tzara’at], as white as snow. Aharon looked at Miryam, and she was as white as snow.

Numbers 12:11 Aharon said to Moshe, “Oh, my lord, please don’t punish us for this sin we committed so foolishly.

Numbers 12:12 Please don’t let her be like a stillborn baby, with its body half eaten away when it comes out of its mother’s womb!”

Numbers 12:13 Moshe cried to ADONAI, “Oh God, I beg you, please, heal her!”

Numbers 12:14 ADONAI answered Moshe, “If her father had merely spit in her face, wouldn’t she hide herself in shame for seven days? So let her be shut out of the camp for seven days; after that, she can be brought back in.”

Numbers 12:15 Miryam was shut out of the camp seven days, and the people did not travel until she was brought back in.

Numbers 12:16 Afterwards, the people went on from Hatzerot and camped in the Pa’ran Desert.

Numbers 13:1 ADONAI said to Moshe,

Numbers 13:2 “Send men on your behalf to reconnoiter the land of Kena’an, which I am giving to the people of Isra’el. From each ancestral tribe send someone who is a leader in his tribe.”

Numbers 13:3 Moshe dispatched them from the Pa’ran Desert as ADONAI had ordered; all of them were leading men among the people of Isra’el.

Numbers 13:4 Here are their names: from the tribe of Re’uven, Shamua the son of Zakur;

Numbers 13:5 from the tribe of Shim’on, Shafat the son of Hori;

Numbers 13:6 from the tribe of Y’hudah, Kalev the son of Y’funeh;

Numbers 13:7 from the tribe of Yissakhar, Yig’al the son of Yosef;

Numbers 13:8 from the tribe of Efrayim, Hoshea the son of Nun;

Numbers 13:9 from the tribe of Binyamin, Palti the son of Rafu;

Numbers 13:10 from the tribe of Z’vulun, Gadi’el the son of Sodi;

Numbers 13:11 from the tribe of Yosef, that is, from the tribe of M’nasheh, Gadi the son of Susi;

Numbers 13:12 from the tribe of Dan, ‘Ammi’el the son of G’malli;

Numbers 13:13 from the tribe of Asher, S’tur the son of Mikha’el;

Numbers 13:14 from the tribe of Naftali, Nachbi the son of Vofsi; and

Numbers 13:15 from the tribe of Gad, Ge’u’el the son of Makhi.

Numbers 13:16 These are the names of the men Moshe sent out to reconnoiter the land. Moshe gave to Hoshea the son of Nun the name Y’hoshua.

Numbers 13:17 Moshe sent them to reconnoiter the land of Kena’an, instructing them, “Go on up to the Negev and into the hills,

Numbers 13:18 and see what the land is like. Notice the people living there, whether they are strong or weak, few or many;

Numbers 13:19 and what kind of country they live in, whether it is good or bad; and what kind of cities they live in, open or fortified.

Numbers 13:20 See whether the land is fertile or unproductive and whether there is wood in it or not. Finally, be bold enough to bring back some of the fruit of the land.” When they left it was the season for the first grapes to ripen.

Numbers 13:21 They went up and reconnoitered the land from the Tzin Desert to Rechov near the entrance to Hamat.

Numbers 13:22 They went up into the Negev and arrived at Hevron; Achiman, Sheshai and Talmai, the ‘Anakim, lived there. (Hevron was built seven years before Tzo’an in Egypt.)

Numbers 13:23 They came to the Eshkol Valley; and there they cut off a branch bearing one cluster of grapes, which they carried on a pole between two of them; they also took pomegranates and figs.

Numbers 13:24 That place was called the Valley of Eshkol [[cluster]], because of the cluster which the people of Isra'el cut down there.

Numbers 13:25 Forty days later, they returned from reconnoitering the land

Numbers 13:26 and went to Moshe, Aharon and the entire community of the people of Isra'el at Kadesh in the Pa'ran Desert, where they brought back word to them and to the entire community and showed them the fruit of the land.

Numbers 13:27 What they told him was this: "We entered the land where you sent us, and indeed it does flow with milk and honey- here is its fruit!

Numbers 13:28 However the people living in the land are fierce, and the cities are fortified and very large. Moreover, we saw the 'Anakim there.

Numbers 13:29 'Amalek lives in the area of the Negev; the Hitti, the Y'vusi and the Emori live in the hills; and the Kena'ani live by the sea and alongside the Yarden."

Numbers 13:30 Kalev silenced the people around Moshe and said, "We ought to go up immediately and take possession of it; there is no question that we can conquer it."

Numbers 13:31 But the men who had gone with him said, "We can't attack those people, because they are stronger than we are";

Numbers 13:32 and they spread a negative report about the land they had reconnoitered for the people of Isra'el by saying, "The land we passed through in order to spy it out is a land that devours its inhabitants. All the people we saw there were giant!

Numbers 13:33 We saw the N'filim, the descendants of 'Anak, who was from the N'filim; to ourselves we looked like grasshoppers by comparison, and we looked that way to them too!"

Numbers 14:1 At this all the people of Isra'el cried out in dismay and wept all night long.

Numbers 14:2 Moreover, all the people of Isra'el began grumbling against Moshe and Aharon; the whole community told them, "We wish we had died in the land of Egypt! or that we had died here in the desert!

Numbers 14:3 Why is ADONAI bringing us to this land, where we will die by the sword? Our wives and our little ones will be taken as booty! Wouldn't it be better for us to return to Egypt?"

Numbers 14:4 And they said to each other, "Let's appoint a leader and return to Egypt!"

Numbers 14:5 Moshe and Aharon fell on their faces before the entire assembled community of the people of Isra'el.

Numbers 14:6 Y'hoshua the son of Nun and Kalev the son of Y'funeh, from the detachment that had reconnoitered the land, tore their clothes

Numbers 14:7 and said to the whole community of Isra'el, "The land we passed through in order to spy it out is an outstandingly good land!

Numbers 14:8 If ADONAI is pleased with us, then he will bring us into this land and give it to us- a land flowing with milk and honey.

Numbers 14:9 Just don't rebel against [ADONAI.] And don't be afraid of the people living in the land- we'll eat them up! Their defense has been taken away from them, and ADONAI is with us! Don't be afraid of them!"

Numbers 14:10 But just as the whole community were saying they should be stoned to death, the glory of ADONAI appeared in the tent of meeting to all the people of Isra'el.

Numbers 14:11 ADONAI said to Moshe, "How much longer is this people going to treat me with contempt? How much longer will they not trust me, especially considering all the signs I have performed among them?

Numbers 14:12 I am going to strike them with sickness, destroy them and make from you a nation greater and stronger than they are!"

Numbers 14:13 However, Moshe replied to ADONAI, "When the Egyptians hear about this- [[and they will,]] because it was from among them that you, by your strength, brought this people up-

Numbers 14:14 they will tell the people living in this land. They have heard that you, ADONAI, are with this people; that you, ADONAI, are seen face to face; that your cloud stands over them; that you go ahead of them in a column of cloud by day and a column of fire by night.

Numbers 14:15 If you kill off this people at a single stroke, then the nations that have heard of your reputation will say

Numbers 14:16 that the reason ADONAI slaughtered this people in the desert is that he wasn't able to bring them into the land which he swore to give them.

Numbers 14:17 So now, please, let [Adonai]'s power be as great as when you said,

Numbers 14:18 'ADONAI is slow to anger, rich in grace, forgiving offenses and crimes; yet not exonerating the guilty, but causing the negative effects of the parents' offenses to be experienced by their children and even by the third and fourth generations.'

Numbers 14:19 Please! Forgive the offense of this people according to the greatness of your grace, just as you have borne with this people from Egypt until now."

Numbers 14:20 ADONAI answered, “I have forgiven, as you have asked.

Numbers 14:21 But as sure as I live, and that the whole earth is filled with the glory of ADONAI,

Numbers 14:22 none of the people who saw my glory and the signs I did in Egypt and in the desert, yet tested me these ten times and did not listen to my voice,

Numbers 14:23 will see the land I swore to their ancestors! None of those who treated me with contempt will see it.

Numbers 14:24 But my servant Kalev, because he had a different Spirit with him and has fully followed me- him I will bring into the land he entered, and it will belong to his descendants.

Numbers 14:25 “Now, since the ‘Amaleki and the Kena’ani are living in the valley, tomorrow turn around and get yourselves into the desert along the way to the Sea of [Suf].”

Numbers 14:26 ADONAI said to Moshe and Aharon,

Numbers 14:27 “How long am I to put up with this evil community who keep grumbling about me? I have heard the complaints of the people of Isra’el, which they continue to raise against me.

Numbers 14:28 Tell them this: ‘As surely as I live, ADONAI swears, as surely as you have spoken in my ears, I will do this to you:

Numbers 14:29 your carcasses will fall in this desert! Every single one of you who were included in the census over the age of twenty, you who have complained against me,

Numbers 14:30 will certainly not enter the land about which I raised my hand to swear that I would have you live in it- except for Kalev the son of Y’funeh and Y’hoshua the son of Nun.

Numbers 14:31 But your little ones, who you said would be taken as booty- them I will bring in. They will know the land you have rejected.

Numbers 14:32 But you, your carcasses will fall in this desert;

Numbers 14:33 and your children will wander about in the desert for forty years bearing the consequences of your prostitutions until the desert eats up your carcasses.

Numbers 14:34 It will be a year for every day you spent reconnoitering the land that you will bear the consequences of your offenses- forty days, forty years. Then you will know what it means to oppose me!

Numbers 14:35 I, ADONAI, have spoken.’ I will certainly do this to this whole evil community who have assembled together against me- they will be destroyed in this desert and die there.”

Numbers 14:36 The men whom Moshe had sent to reconnoiter the land and who, when they returned, made the entire community complain against him by giving an unfavorable report about the land-

Numbers 14:37 those men who gave the unfavorable report about the land died by the plague in the presence of ADONAI.

Numbers 14:38 Of the men who went to reconnoiter the land, only Y'hoshua the son of Nun and Kalev the son of Y'funeh remained alive.

Numbers 14:39 When Moshe told these things to all the people of Isra'el, the people felt great remorse.

Numbers 14:40 They arose early the next morning, came up to the top of the mountain and said, "Here we are, and we did sin, but now we'll go up to the place ADONAI promised."

Numbers 14:41 Moshe answered, "Why are you opposing what ADONAI said? You won't succeed!

Numbers 14:42 Don't go up there, because ADONAI isn't with you. If you do, your enemies will defeat you.

Numbers 14:43 The 'Amalekim and the Kena'anim are there ahead of you, and you will be struck down by the sword. The reason will be that you have turned away from following ADONAI, so that ADONAI won't be with you."

Numbers 14:44 But they were presumptuous and went on up toward the high parts of the hill-country, even though the ark for the covenant of ADONAI- and Moshe- stayed in the camp.

Numbers 14:45 So the 'Amalekim and the Kena'anim living in that hill-country descended, struck them down and beat them back all the way to Hormah.

Numbers 15:1 ADONAI said to Moshe,

Numbers 15:2 "Tell the people of Isra'el, 'When you have come into the land where you are going to live, which I am giving to you,

Numbers 15:3 and want to make an offering by fire to ADONAI- a burnt offering or sacrifice to fulfill a special vow, or to be a voluntary offering, or at your designated times, to make a fragrant aroma for ADONAI- then, whether it is comes from the herd or from the flock,

Numbers 15:4 the person bringing the offering is to present ADONAI with a grain offering consisting of two quarts of fine flour mixed with one quart of olive oil,

Numbers 15:5 and one quart of wine for the drink offering. This is what you are to prepare with the burnt offering or for each lamb sacrificed.

Numbers 15:6 "'For a ram, prepare one gallon of fine flour mixed with one-and-one-third quarts of olive oil;

Numbers 15:7 while for the drink offering, you are to present one-and-one-third quarts of wine as a fragrant aroma for ADONAI.

Numbers 15:8 "'When you prepare a bull as a burnt offering, as a sacrifice to fulfill a special vow or as peace offerings for ADONAI,

Numbers 15:9 there is to be presented with the bull a grain offering of one-and-a-half gallons of fine flour mixed with two quarts of olive oil.

Numbers 15:10 For the drink offering, present two quarts of wine for an offering made by fire, a fragant aroma for ADONAI.

Numbers 15:11 "'Do it this way for each bull, ram, male lamb or kid.

Numbers 15:12 For as many animals as you prepare, do this for each one, regardless of how many animals there are.

Numbers 15:13 "'Every citizen is to do these things in this way when presenting an offering made by fire as a fragrant aroma for ADONAI.

Numbers 15:14 If a foreigner stays with you- or whoever may be with you, through all your generations- and he wants to bring an offering made by fire as a fragrant aroma for ADONAI, he is to do the same as you.

Numbers 15:15 For this community there will be the same law for you as for the foreigner living with you; this is a permanent regulation through all your generations; the foreigner is to be treated the same way before ADONAI as yourselves.

Numbers 15:16 The same [Torah] and standard of judgment will apply to both you and the foreigner living with you.'"

Numbers 15:17 ADONAI said to Moshe,

Numbers 15:18 "Speak to the people of Isra'el; tell them, 'When you enter the land where I am bringing you

Numbers 15:19 and eat bread produced in the land, you are to set aside a portion as a gift for ADONAI.

Numbers 15:20 Set aside from your first dough a cake as a gift; set it aside as you would set aside a portion of the grain from the threshing-floor.

Numbers 15:21 From your first dough you will give ADONAI a portion as a gift through all your generations.

Numbers 15:22 "'If by mistake you fail to observe all these [mitzvot] that ADONAI has spoken to Moshe,

Numbers 15:23 yes, everything that ADONAI has ordered you to do through Moshe, from the day ADONAI gave the order and onward through all your generations,

Numbers 15:24 then, if it was done by mistake by the community and was not known to them, the whole community is to offer one young bull for a burnt offering as a fragrant aroma to ADONAI, with its grain and drink offerings, in keeping with the rule, and one male goat as a sin offering.

Numbers 15:25 The [cohen] is to make atonement for the whole community of the people of Isra’el; and they will be forgiven; because it was a mistake; and they have brought their offering, an offering made by fire, to ADONAI, and their sin offering before ADONAI for their mistake.

Numbers 15:26 The whole community of the people of Isra’el will be forgiven, likewise the foreigner staying with them; because for all the people it was a mistake.

Numbers 15:27 “‘If an individual sins by mistake, he is to offer a female goat in its first year as a sin offering.

Numbers 15:28 The [cohen] will make atonement before ADONAI for the person who makes a mistake by sinning inadvertently; he will make atonement for him, and he will be forgiven-

Numbers 15:29 no matter whether he is a citizen of Isra’el or a foreigner living with them. You are to have one law for whoever it is that does something wrong by mistake.

Numbers 15:30 “‘But an individual who does something wrong intentionally, whether a citizen or a foreigner, is blaspheming ADONAI. That person will be cut off from his people.

Numbers 15:31 Because he has had contempt for the word of ADONAI and has disobeyed his command, that person will be cut off completely; his offense will remain with him.’“

Numbers 15:32 While the people of Isra’el were in the desert, they found a man gathering wood on [Shabbat.]

Numbers 15:33 Those who found him gathering wood brought him to Moshe, Aharon and the whole congregation.

Numbers 15:34 They kept him in custody, because it had not yet been decided what to do to him.

Numbers 15:35 Then ADONAI said to Moshe, “This man must be put to death; the entire community is to stone him to death outside the camp.”

Numbers 15:36 So the whole community brought him outside the camp and threw stones at him until he died, as ADONAI had ordered Moshe.

Numbers 15:37 ADONAI said to Moshe,

Numbers 15:38 “Speak to the people of Isra’el, instructing them to make, through all their generations, [tzitziyot] on the corners of their garments, and to put with the [tzitzit] on each corner a blue thread.

Numbers 15:39 It is to be a [tzitzit] for you to look at and thereby remember all of ADONAI’s [mitzvot] and obey them, so that you won’t go around wherever your own heart and eyes lead you to prostitute yourselves;

Numbers 15:40 but it will help you remember and obey all my [mitzvot] and be holy for your God.

Numbers 15:41 I am ADONAI your God, who brought you out of the land of Egypt in order to be your God. I am ADONAI your God."

Numbers 16:1 Now Korach the son of Yitz'har, the son of K'hat, the son of Levi, along with Datan and Aviram, the sons of Eli'av, and On, the son of Pelet, descendants of Re'uven, took men and

Numbers 16:2 rebelled against Moshe. Siding with them were 250 men of Isra'el, leaders of the community, key members of the council, men of reputation.

Numbers 16:3 They assembled themselves against Moshe and Aharon and said to them, "You take too much on yourselves! After all, the entire community is holy, every one of them, and ADONAI is among them. So why do you lift yourselves up above ADONAI's assembly?"

Numbers 16:4 When Moshe heard this he fell on his face.

Numbers 16:5 Then he said to Korach and his whole group, "In the morning, ADONAI will show who are his and who is the holy person he will allow to approach him. Yes, he will bring whomever he chooses near to himself.

Numbers 16:6 Do this: take censers, Korach and all your group;

Numbers 16:7 put fire in them; and put incense in them before ADONAI tomorrow. The one whom ADONAI chooses will be the one who is holy! It is you, you sons of Levi, who are taking too much on yourselves!"

Numbers 16:8 Then Moshe said to Korach, "Listen here, you sons of Levi!

Numbers 16:9 Is it for you a mere trifle that the God of Isra'el has separated you from the community of Isra'el to bring you close to himself, so that you can do the work in the tabernacle of ADONAI and stand before the community serving them?

Numbers 16:10 He has brought you close and all your brothers the sons of Levi with you. Now you want the office of [cohen] too!

Numbers 16:11 That's why you and your group have gathered together against ADONAI! After all, what is Aharon that you complain against him?"

Numbers 16:12 Then Moshe sent to summon Datan and Aviram, the sons of Eli'av. But they replied, "We won't come up!

Numbers 16:13 Is it such a mere trifle, bringing us up from a land flowing with milk and honey to kill us in the desert, that now you arrogate to yourself the role of dictator over us?

Numbers 16:14 You haven't at all brought us into a land flowing with milk and honey, and you haven't put us in possession of fields and vineyards. Do you think you can gouge out these men's eyes and blind them? We won't come up!"

Numbers 16:15 Moshe was very angry and said to ADONAI, "Don't accept their grain offering! I haven't taken one donkey from them, I've done nothing wrong to any of them."

Numbers 16:16 Moshe said to Korach, "You and your group, be there before ADONAI tomorrow- you, they and Aharon.

Numbers 16:17 Each of you take his fire pan and put incense in it; every one of you, bring before ADONAI his fire pan, 250 fire pans, you too, and Aharon- each one his fire pan."

Numbers 16:18 Each man took his fire pan, put fire in it, laid incense on it and stood at the entrance to the tent of meeting with Moshe and Aharon.

Numbers 16:19 Korach assembled all the group who were against them at the entrance to the tent of meeting. Then the glory of ADONAI appeared to the whole assembly.

Numbers 16:20 ADONAI said to Moshe and Aharon,

Numbers 16:21 "Separate yourselves from this assembly; I'm going to destroy them right now!"

Numbers 16:22 They fell on their faces and said, "Oh God, God of the spirits of all humankind, if one person sins, are you going to be angry with the entire assembly?"

Numbers 16:23 ADONAI answered Moshe,

Numbers 16:24 "Tell the assembly to move away from the homes of Korach, Datan and Aviram."

Numbers 16:25 Moshe got up and went to Datan and Aviram, and the leaders of Isra'el followed him.

Numbers 16:26 There he said to the assembly, "Leave the tents of these wicked men! Don't touch anything that belongs to them, or you may be swept away in all their sins."

Numbers 16:27 So they moved away from all around the area where Korach, Datan and Aviram lived. Then Datan and Aviram came out and stood at the entrance to their tents with their wives, sons and little ones.

Numbers 16:28 Moshe said, "Here is how you will know that ADONAI has sent me to do all these things and that I haven't done them out of my own ambition:

Numbers 16:29 if these men die a natural death like other people, only sharing the fate common to all humanity, then ADONAI has not sent me.

Numbers 16:30 But if ADONAI does something new- if the ground opens up and swallows them with everything they own, and they go down alive to Sh'ol- then you will understand that these men have had contempt for ADONAI."

Numbers 16:31 The moment he finished speaking, the ground under them split apart-

Numbers 16:32 the earth opened its mouth and swallowed them up with their households, all the people who had sided with Korach and everything they owned.

Numbers 16:33 So they and everything they owned went down alive into Sh'ol, the earth closed over them and their existence in the community ceased.

Numbers 16:34 All Isra'el around them fled at their shrieks, shouting, "The earth might swallow us too!"

Numbers 16:35 Then fire came out from ADONAI and destroyed the 250 men who had offered the incense.

Numbers 17:1 ADONAI said to Moshe,

Numbers 17:2 "Tell El'azar the son of Aharon the [cohen] to remove the fire pans from the fire, and scatter the smoldering coals at a distance, because they have become holy.

Numbers 17:3 Also the fire pans of these men, whose sin cost them their lives, have become holy, because they were offered before ADONAI. Therefore, have them hammered into plates to cover the altar. This will be a sign for the people of Isra'el."

Numbers 17:4 El'azar the [cohen] took the brass fire pans which the men who had been burned to death had offered, and they hammered them into a covering for the altar,

Numbers 17:5 to remind the people of Isra'el that an ordinary person, not descended from Aharon, is not to approach and burn incense before ADONAI, if he wants to avoid the fate of Korach and his group- as ADONAI had said to him through Moshe.

Numbers 17:6 But the very next day, the whole community of the people of Isra'el complained against Moshe and Aharon: "You have killed ADONAI's people!"

Numbers 17:7 However, as the community was assembling against Moshe and Aharon, they looked in the direction of the tent of meeting and saw the cloud cover it and the glory of ADONAI appear.

Numbers 17:8 Moshe and Aharon came to the front of the tent of meeting.

Numbers 17:9 ADONAI said to Moshe,

Numbers 17:10 "Get away from this assembly, and I will destroy them at once!" But they fell on their faces.

Numbers 17:11 Moshe said to Aharon, “Take your fire pan, put fire from the altar in it, lay incense on it, and hurry with it to the assembly to make atonement for them, because anger has gone out from ADONAI, and the plague has already begun!”

Numbers 17:12 Aharon took it, as Moshe had said, and ran into the middle of the assembly. There the plague had already begun among the people, but he added the incense and made atonement for the people.

Numbers 17:13 He stood between the dead and the living, and the plague was stopped.

Numbers 17:14 Those dying from the plague numbered 14,700- besides those who died in the Korach incident.

Numbers 17:15 Aharon returned to Moshe at the entrance to the tent of meeting, and the plague was stopped.

Numbers 17:16 ADONAI said to Moshe,

Numbers 17:17 “Speak to the people of Isra’el, and take from them staffs, one for each ancestral tribe from each leader of a tribe, twelve staffs. Write each man’s name on his staff;

Numbers 17:18 and write Aharon’s name on the staff of Levi, for each tribe’s leader is to have one staff.

Numbers 17:19 Put them in the tent of meeting in front of the testimony, where I meet with you.

Numbers 17:20 The staff of the man I am going to choose will sprout buds- in this way I will put a stop to the complaints the people of Isra’el keep making against you.”

Numbers 17:21 Moshe spoke to the people of Isra’el, and all their leaders gave him staffs, one for each leader, according to their ancestral tribes, twelve staffs. Aharon’s staff was among their staffs.

Numbers 17:22 Moshe put the staffs before ADONAI in the tent of the testimony.

Numbers 17:23 The next day Moshe went into the tent of the testimony, and there he saw that Aharon’s staff for the house of Levi had budded- it had sprouted not only buds but flowers and ripe almonds as well.

Numbers 17:24 Moshe brought out all the staffs from before ADONAI to all the people of Isra’el, and they looked, and each man took back his staff.

Numbers 17:25 ADONAI said to Moshe, “Return Aharon’s staff to its place in front of the testimony. It is to be kept there as a sign to the rebels, so that they will stop grumbling against me and thus not die.”

Numbers 17:26 Moshe did this; he did as ADONAI had ordered him.

Numbers 17:27 But the people of Isra’el said to Moshe, “Oh no! We’re dead men! Lost! We’re all lost!

Numbers 17:28 Whenever anyone approaches the tabernacle of ADONAI, he dies! Will we all perish?"

Numbers 18:1 ADONAI said to Aharon, "You, your sons and your father's family line will be responsible for anything that goes wrong in the sanctuary. You and your sons with you will be responsible for anything wrong in your service as [cohanim].

Numbers 18:2 But you are to bring your kinsmen, the tribe of Levi, along with yourselves, to work together with you and help you- you and your sons with you- when you are there before the tent of meeting.

Numbers 18:3 They are to be at your disposal and perform all kinds of tasks related to the tent; only they are not to come near the holy furnishings or the altar, so that neither they nor you will die.

Numbers 18:4 They will work together with you in your duties related to the tent of meeting, whatever the service in the tent may be; but an unauthorized person is not to come near you.

Numbers 18:5 You will take charge of all the holy things and the altar, so that there will no longer be anger against the people of Isra'el.

Numbers 18:6 I myself have taken your kinsmen the [L'vi'im] from among the people of Isra'el; they have been given as a gift to ADONAI for you, so that you can perform the service in the tent of meeting.

Numbers 18:7 You and your sons with you will exercise your prerogatives and duties as [cohanim] in regard to everything having to do with the altar and within the curtain. I entrust the service required of [cohanim] to you; the unauthorized person who tries to perform it is to be put to death."

Numbers 18:8 ADONAI said to Aharon, "I myself have put you in charge of the contributions given to me. Everything consecrated by the people of Isra'el I have given and set aside for you and your sons; this is a perpetual law.

Numbers 18:9 Here is what is to be yours of the especially holy things taken from the fire: every offering they make- that is, every grain offering, sin offering and guilt offering of theirs that they turn over to me- will be especially holy for you and your sons.

Numbers 18:10 You are to eat it in an especially holy place; every male may eat it; it will be set apart for you.

Numbers 18:11 "Also yours is the contribution the people of Isra'el give in the form of wave offerings. I have given these to you, your sons and your daughters with you; this is a perpetual law. Everyone in your family who is clean may eat it.

Numbers 18:12 All the best of the olive oil, wine and grain, the first portion of what they give to ADONAI, I have given to you.

Numbers 18:13 The first produce to turn ripe of all that is in their land, which they bring to ADONAI, is to be yours; every clean person in your family may eat it.

Numbers 18:14 “Everything in Isra’el which has been consecrated unconditionally is to be yours.

Numbers 18:15 “Everything that comes first out of the womb, of all living things which they offer to ADONAI, whether human or animal, will be yours. However, the firstborn of a human being you must redeem, and the firstborn of an unclean beast you are to redeem.

Numbers 18:16 The sum to be paid for redeeming anyone a month old or over is to be five [shekel]s of silver [[two ounces]], as you value it, using the sanctuary [shekel] (this is the same as twenty [gerah]s).

Numbers 18:17 But the firstborn of an ox, sheep or goat you are not to redeem; they are holy- you are to splash their blood against the altar and make their fat go up in smoke as an offering made by fire, as a fragrant aroma for ADONAI.

Numbers 18:18 Their meat will be yours, like the breast that is waved and the right thigh- they will be yours.

Numbers 18:19 All the contributions of holy things which the people of Isra’el offer to ADONAI I have given to you, your sons and your daughters with you; this is a perpetual law, an eternal covenant of salt before ADONAI for you and your descendants with you.”

Numbers 18:20 ADONAI said to Aharon, “You are not to have any inheritance or portion in their land; I am your portion and inheritance among the people of Isra’el.

Numbers 18:21 “To the descendants of Levi I have given the entire tenth of the produce collected in Isra’el. It is their inheritance in payment for the service they render in the tent of meeting.

Numbers 18:22 From now on, the people of Isra’el are not to approach the tent of meeting, so that they will not bear the consequences of their sin and die.

Numbers 18:23 Only the [L’vi’im] are to perform the service in the tent of meeting, and they will be responsible for whatever they do wrong. This is to be a permanent regulation through all your generations. They are to have no inheritance among the people of Isra’el,

Numbers 18:24 because I have given to the [L’vi’im] as their inheritance the tenths of the produce which the people of Isra’el set aside as a gift for ADONAI. This is why I have said to them that they are to have no inheritance among the people of Isra’el.”

Numbers 18:25 ADONAI said to Moshe,

Numbers 18:26 “Tell the [L’vi’im], ‘When you take from the people of Isra’el the tenth of the produce which I have given you from them as your inheritance, you are to set aside from it a gift for ADONAI, one tenth of the tenth.

Numbers 18:27 The gift you set aside will be accounted to you as if it were grain from the threshing-floor and grape juice from the wine vat.

Numbers 18:28 In this way you will set aside a gift for ADONAI from all your tenths that you receive from the people of Isra'el, and from these tenths you are to give to Aharon the [cohen] the gift set aside for [ADONAI.]

Numbers 18:29 From everything given to you, you are to set aside all that is due ADONAI, the best part of it, its holy portion.'

Numbers 18:30 "Therefore you are to tell them, 'When you set aside from it its best part, it will be accounted to the [L'vi'im] as if it were grain from the threshing-floor and grape juice from the wine vat.

Numbers 18:31 You may eat it anywhere, you and your households; because it is your payment in return for your service in the tent of meeting.

Numbers 18:32 Moreover, because you will have set aside from it its best parts, you will not be committing any sin because of it; for you are not to profane the holy things of the people of Isra'el, or you will die.'"

Numbers 19:1 ADONAI said to Moshe and Aharon,

Numbers 19:2 "This is the regulation from the [Torah] which ADONAI has commanded. Tell the people of Isra'el to bring you a young red female cow without fault or defect and which has never borne a yoke.

Numbers 19:3 You are to give it to El'azar the [cohen]; it is to be brought outside the camp and slaughtered in front of him.

Numbers 19:4 El'azar the [cohen] is to take some of its blood with his finger and sprinkle this blood toward the front of the tent of meeting seven times.

Numbers 19:5 The heifer is to be burned to ashes before his eyes- its skin, meat, blood and dung is to be burned to ashes.

Numbers 19:6 The [cohen] is to take cedar-wood, hyssop and scarlet yarn and throw them onto the heifer as it is burning up.

Numbers 19:7 Then the [cohen] is to wash his clothes and himself in water, after which he may re-enter the camp; but the [cohen] will remain unclean until evening.

Numbers 19:8 The person who burned up the heifer is to wash his clothes and himself in water, but he will remain unclean until evening.

Numbers 19:9 A man who is clean is to collect the ashes of the heifer and store them outside the camp in a clean place. They are to be kept for the community of the people of Isra'el to prepare water for purification from sin.

Numbers 19:10 The one who collected the ashes of the heifer is to wash his clothes and be unclean until evening. For the people of Isra’el and for the foreigner staying with them this will be a permanent regulation.

Numbers 19:11 “Anyone who touches a corpse, no matter whose dead body it is, will be unclean for seven days.

Numbers 19:12 He must purify himself with [[these ashes]] on the third and seventh days; then he will be clean. But if he does not purify himself the third and seventh days, he will not be clean.

Numbers 19:13 Anyone who touches a corpse, no matter whose dead body it is, and does not purify himself has defiled the tabernacle of ADONAI. That person will be cut off from Isra’el, because the water for purification was not sprinkled on him. He will be unclean; his uncleanness is still on him.

Numbers 19:14 “This is the law: when a person dies in a tent, everyone who enters the tent and everything in the tent will be unclean for seven days.

Numbers 19:15 Every open container without a cover closely attached is unclean.

Numbers 19:16 Also whoever is in an open field and touches a corpse, whether of someone killed by a weapon or of someone who died naturally, or the bone of a person, or a grave, will be unclean for seven days.

Numbers 19:17 “For the unclean person they are to take some of the ashes of the animal burned up as a purification from sin and add them to fresh water in a container.

Numbers 19:18 A clean person is to take a bunch of hyssop leaves, dip it in the water and sprinkle it on the tent, on all the containers, on the people who were there, and on the person who touched the bone or the person killed or the one who died naturally or the grave.

Numbers 19:19 The clean person will sprinkle the unclean person on the third and seventh days. On the seventh day he will purify him; then he will wash his clothes and himself in water; and he will be clean at evening.

Numbers 19:20 The person who remains unclean and does not purify himself will be cut off from the community because he has defiled the sanctuary of [ADONAI.] The water for purification has not been sprinkled on him; he is unclean.

Numbers 19:21 This is to be a permanent regulation for them. The person who sprinkles the water for purification is to wash his clothes. Whoever touches the water for purification will be unclean until evening.

Numbers 19:22 Anything the unclean person touches will be unclean, and anyone who touches him will be unclean until evening.”

Numbers 20:1 The people of Isra'el, the whole community, entered the Tzin Desert in the first month, and they stayed in Kadesh. There Miryam died, and there she was buried.

Numbers 20:2 Because the community had no water, they assembled themselves against Moshe and Aharon.

Numbers 20:3 The people quarreled with Moshe and said, "We wish we had died when our brothers died before ADONAI.

Numbers 20:4 Why did you bring ADONAI's community into this desert? To die there, we and our livestock?

Numbers 20:5 Why did you make us leave Egypt? To bring us to this terrible place without seed, figs, grapevines, pomegranates or even water to drink?"

Numbers 20:6 Moshe and Aharon left the assembly, went to the entrance of the tent of meeting and fell on their faces; and the glory of ADONAI appeared to them.

Numbers 20:7 ADONAI said to Moshe,

Numbers 20:8 "Take the staff, assemble the community, you and Aharon your brother; and before their eyes, tell the rock to produce its water. You will bring them water out of the rock and thus enable the community and their livestock to drink."

Numbers 20:9 Moshe took the staff from the presence of ADONAI, as he had ordered him.

Numbers 20:10 But after Moshe and Aharon had assembled the community in front of the rock, he said to them, "Listen here, you rebels! Are we supposed to bring you water from this rock?"

Numbers 20:11 Then Moshe raised his hand and hit the rock twice with his staff. Water flowed out in abundance, and the community and their livestock drank.

Numbers 20:12 But ADONAI said to Moshe and Aharon, "Because you did not trust in me, so as to cause me to be regarded as holy by the people of Isra'el, you will not bring this community into the land I have given them."

Numbers 20:13 This is M'rivah Spring [[Disputation Spring]], where the people of Isra'el disputed with ADONAI, and he was caused to be regarded as holy by them.

Numbers 20:14 Moshe sent messengers from Kadesh to the king of Edom: "This is what your brother Isra'el says: you know all the troubles we have gone through-

Numbers 20:15 that our ancestors went down into Egypt, we lived in Egypt a long time, and the Egyptians treated us and our ancestors badly.

Numbers 20:16 But when we cried out to ADONAI, he heard us, sent an angel and brought us out of Egypt. Now here we are in Kadesh, a city at the edge of your territory.

Numbers 20:17 Please let us pass through your land. We will not go through fields or vineyards, and we won't drink any water from the wells. We will go along the King's Highway, not turning aside either to the right or to the left until we have left your territory."

Numbers 20:18 But Edom answered, "You are not to pass through my land; if you do, I will come out against you with the sword."

Numbers 20:19 The people of Isra'el replied, "We will keep to the highway; if we do drink the water, either we or our livestock, we will pay for it. Just let us pass through on foot- it's nothing."

Numbers 20:20 But he said, "You are not to pass through"; and Edom came out against them with many people and much force.

Numbers 20:21 Thus Edom refused to allow Isra'el passage through its territory, so Isra'el turned away.

Numbers 20:22 They traveled on from Kadesh; and the people of Isra'el, the whole community, arrived at Mount Hor.

Numbers 20:23 At Mount Hor, by the border of the land of Edom, ADONAI said to Moshe and Aharon,

Numbers 20:24 "Aharon is about to be gathered to his people, because he is not to enter the land I have given to the people of Isra'el, inasmuch as you rebelled against what I said at the M'rivah Spring.

Numbers 20:25 Take Aharon and El'azar his son, bring them up to Mount Hor,

Numbers 20:26 remove the garments from Aharon and put them on El'azar his son. Aharon will be gathered to his people- he will die there."

Numbers 20:27 Moshe did as ADONAI had ordered. They went up onto Mount Hor before the eyes of the whole community.

Numbers 20:28 Moshe removed the garments from Aharon, and put them on El'azar his son, and Aharon died there on the top of the mountain. Then Moshe and El'azar came down the mountain.

Numbers 20:29 When the entire community saw that Aharon was dead, they mourned Aharon thirty days, the whole house of Isra'el.

Numbers 21:1 Then the king of 'Arad, a Kena'ani who lived in the Negev, heard that Isra'el was approaching by way of Atarim, so he attacked Isra'el and took some of them captive.

Numbers 21:2 Isra'el made a vow to ADONAI, "If you will hand this people over to me, I will completely destroy their cities."

Numbers 21:3 ADONAI listened to what Isra'el said and handed over the Kena'anim, so they completely destroyed them and their cities and named the place Hormah [[complete destruction]].

Numbers 21:4 Then they traveled from Mount Hor on the road toward the Sea of Suf in order to go around the land of Edom; but the people's tempers grew short because of the detour.

Numbers 21:5 The people spoke against God and against Moshe: "Why did you bring us up out of Egypt? To die in the desert? There's no real food, there's no water, and we're sick of this miserable stuff we're eating!"

Numbers 21:6 In response, ADONAI sent poisonous snakes among the people; they bit the people, and many of Isra'el's people died.

Numbers 21:7 The people came to Moshe and said, "We sinned by speaking against ADONAI and against you. Pray to ADONAI that he rid us of these snakes." Moshe prayed for the people,

Numbers 21:8 and ADONAI answered Moshe: "Make a poisonous snake and put it on a pole. When anyone who has been bitten sees it, he will live."

Numbers 21:9 Moshe made a bronze snake and put it on the pole; if a snake had bitten someone, then, when he looked toward the bronze snake, he stayed alive.

Numbers 21:10 The people of Isra'el traveled on and camped at Ovot.

Numbers 21:11 From Ovot they traveled and camped at 'Iyei-Ha'avarim, in the desert fronting Mo'av on the east.

Numbers 21:12 From there they traveled and camped in [Vadi] Zered.

Numbers 21:13 From there they traveled and camped on the other side of the Arnon, in the desert; this river comes out of the territory of the Emori; for the Arnon is the boundary between Mo'av and the Emori.

Numbers 21:14 This is why it says, in the Book of the Wars of ADONAI,"... Vahev at Sufah, the [vadi]s of Arnon,

Numbers 21:15 and the slope of the [vadi]s extending as far as the site of 'Ar, which lie next to the territory of Mo'av."

Numbers 21:16 From there they went on to Be'er [[well]]; that is the well about which ADONAI said to Moshe, "Assemble the people, and I will give them water."

Numbers 21:17 Then Isra'el sang this song: "Spring up, oh well! Sing to the well

Numbers 21:18 sunk by the princes, dug by the people's leaders with the scepter, with their staffs!" From the desert they went to Mattanah,

Numbers 21:19 from Mattanah to Nachali'el, from Nachali'el to Bamot,

Numbers 21:20 and from Bamot to the valley by the plain of Mo'av at the start of the Pisgah range, where it overlooks the desert.

Numbers 21:21 Isra’el sent messengers to Sichon, king of the Emori, with this message:

Numbers 21:22 “Let me pass through your land. We won’t turn aside into fields or vineyards, and we won’t drink any water from the wells. We will go along the King’s Highway until we have left your territory.”

Numbers 21:23 But Sichon would not allow Isra’el to pass through his territory. Instead, Sichon mustered all his people and went out into the desert to fight Isra’el. On reaching Yachatz, he fought Isra’el.

Numbers 21:24 Isra’el defeated him by force of arms and took control of his land from the Arnon to the Yabok River, but only as far as the people of ‘Amon, because the territory of the people of ‘Amon was well defended.

Numbers 21:25 Isra’el took all these cities- Isra’el lived in all the cities of the Emori, in Heshbon and all its surrounding towns.

Numbers 21:26 Heshbon was the city of Sichon, the king of the Emori, who had fought against the former king of Mo’av and conquered all his land up to the Arnon.

Numbers 21:27 This is why the storytellers say, “Come to Heshbon! Let it be rebuilt! Let Sichon’s city be restored!

Numbers 21:28 “For fire burst out of Heshbon, a flame from the city of Sichon. It consumed ‘Ar of Mo’av, the lords of Arnon’s high places.

Numbers 21:29 “Woe to you, Mo’av! You are destroyed, people of K’mosh! He let his sons be fugitives and his daughters captives of Sichon, king of the Emori.

Numbers 21:30 “We shot them down; Heshbon is destroyed, all the way to Divon. We even laid waste to Nofach, which extends as far as Meidva.”

Numbers 21:31 Thus Isra’el lived in the land of the Emori.

Numbers 21:32 Moshe sent men to reconnoiter Ya’zer; they captured its towns and drove out the Emori who were there.

Numbers 21:33 Then they turned and went up along the road to Bashan; and ‘Og, the king of Bashan, marched out against them, he with all his people, to fight at Edre’i.

Numbers 21:34 ADONAI said to Moshe, “Don’t be afraid of him, for I have handed him over to you with all his people and his land. You will treat him just as you did Sichon, king of the Emori, who lived at Heshbon.”

Numbers 21:35 So they struck him down, with his sons and all his people, until there was no one left alive; and then they took control of his land.

Numbers 22:1 Then the people of Isra’el traveled on and camped in the plains of Mo’av beyond the Yarden River, opposite Yericho.

Numbers 22:2 Now Balak the son of Tzippor saw all that Isra'el had done to the Emori.

Numbers 22:3 Mo'av was very afraid of the people, because there were so many of them; Mo'av was overcome with dread because of the people of Isra'el.

Numbers 22:4 So Mo'av said to the leaders of Midyan, "This horde will lick up everything around us, the way an ox licks up grass in the field." Balak the son of Tzippor was king of Mo'av at that time.

Numbers 22:5 He sent messengers to Bil'am the son of B'or, at P'tor by the [[Euphrates]] River in his native land, to tell him, "Listen, a people has come out of Egypt, spread over all the land and settled down next to me.

Numbers 22:6 Therefore, please come, and curse this people for me, because they are stronger than I am. Maybe I will be able to strike them down and drive them out of the land, for I know that whomever you bless is in fact blessed, and whomever you curse is in fact cursed."

Numbers 22:7 The leaders of Mo'av and Midyan left, taking with them the payment for divining, came to Bil'am and spoke to him the words of Balak.

Numbers 22:8 He said to them, "Stay here tonight, and I will bring you back whatever answer ADONAI tells me." So the princes of Mo'av stayed with Bil'am.

Numbers 22:9 God came to Bil'am and said, "Who are these men with you?"

Numbers 22:10 Bil'am said to God, "Balak the son of Tzippor, king of Mo'av, has sent me this message:

Numbers 22:11 'The people who came out of Egypt have spread over the land; now, come and curse them for me; maybe I will be able to fight against them and drive them out.'"

Numbers 22:12 God answered Bil'am, "You are not to go with them; you are not to curse the people, because they are blessed."

Numbers 22:13 Bil'am got up in the morning and said to the princes of Balak, "Return to your own land, because ADONAI refuses to give me permission to go with you."

Numbers 22:14 The princes of Mo'av got up, returned to Balak and said, "Bil'am refuses to come with us."

Numbers 22:15 Balak again sent princes, more of them and of higher status than the first group.

Numbers 22:16 They went to Bil'am and said to him, "Here is what Balak the son of Tzippor says: 'Please don't let anything keep you from coming to me.

Numbers 22:17 I will reward you very well, and whatever you say to me I will do. So please come, and curse this people for me.'"

Numbers 22:18 Bil'am answered the servants of Balak, "Even if Balak were to give me his palace filled with silver and gold, I cannot go beyond the word of ADONAI my God to do anything, great or small.

Numbers 22:19 Now, please, you too, stay here tonight; so that I may find out what else ADONAI will say to me."

Numbers 22:20 God came to Bil'am during the night and said to him, "If the men have come to summon you, get up and go with them; but do only what I tell you."

Numbers 22:21 So Bil'am got up in the morning, saddled his donkey and went with the princes of Mo'av.

Numbers 22:22 But God's anger flared up because he went, and the angel of ADONAI stationed himself on the path to bar his way. He was riding on his donkey, and his two servants were with him.

Numbers 22:23 The donkey saw the angel of ADONAI standing on the road, drawn sword in hand; so the donkey turned off the road into the field; and Bil'am had to beat the donkey to get it back on the road.

Numbers 22:24 Then the angel of ADONAI stood on the road where it became narrow as it passed among the vineyards and had stone walls on both sides.

Numbers 22:25 The donkey saw the angel of ADONAI and pushed up against the wall, crushing Bil'am's foot against the wall. So he beat it again.

Numbers 22:26 The angel of ADONAI moved ahead and stood in a place so tight that there was no room to turn either right or left.

Numbers 22:27 Again the donkey saw the angel of ADONAI and lay down under Bil'am, which made him so angry that he hit the donkey with his stick.

Numbers 22:28 But ADONAI enabled the donkey to speak, and it said to Bil'am, "What have I done to you to make you beat me these three times?"

Numbers 22:29 Bil'am said to the donkey, "It's because you've been making a fool of me! I wish I had a sword in my hand; I would kill you on the spot!"

Numbers 22:30 The donkey said to Bil'am, "I'm your donkey, right? You've ridden me all your life, right? Have I ever treated you like this before?" "No," he admitted.

Numbers 22:31 Then ADONAI opened Bil'am's eyes, so that he could see the angel of ADONAI standing in the way with his drawn sword in his hand, and he bowed his head and fell on his face.

Numbers 22:32 The angel of ADONAI said to him, “Why did you hit your donkey three times like that? I have come out here to bar your way, because you are rushing to oppose me.

Numbers 22:33 The donkey saw me and turned aside these three times; and indeed, if she hadn’t turned away from me, I would have killed you by now and saved it alive!”

Numbers 22:34 Bil’am said to the angel of ADONAI, “I have sinned. I didn’t know that you were standing on the road to block me. Now, therefore, if what I am doing displeases you, I will go back.”

Numbers 22:35 But the angel of ADONAI said to Bil’am, “No, go on with the men; but you are to say only what I tell you to say.” So Bil’am went along with the princes of Balak.

Numbers 22:36 When Balak heard that Bil’am had come, he went out to meet him in the city of Mo’av at the Arnon border, in the farthest reaches of the territory.

Numbers 22:37 Balak said to Bil’am, “I sent more than once to summon you! Why didn’t you come to me? Did you think I couldn’t pay you enough?”

Numbers 22:38 Bil’am replied to Balak, “Here, I’ve come to you! But I have no power of my own to say anything. The word that God puts in my mouth is what I will say.”

Numbers 22:39 Bil’am went with Balak. When they arrived at Kiryat-Hutzot,

Numbers 22:40 Balak sacrificed cattle and sheep, then sent to Bil’am and the princes with him.

Numbers 22:41 In the morning Balak took Bil’am and brought him up to the high places of Ba’al; from there he could see a portion of the people.

Numbers 23:1 Bil’am said to Balak, “Build me seven altars here, and prepare me seven bulls and seven rams here.”

Numbers 23:2 Balak did as Bil’am said; then Balak and Bil’am offered a bull and a ram on each altar.

Numbers 23:3 Bil’am said to Balak, “Stand by your burnt offering while I go off; maybe ADONAI will come and meet me; and whatever he shows me I will tell you.” He went off to a bare hill.

Numbers 23:4 God met Bil’am, who said to him, “I prepared the seven altars and offered a bull and a ram on each altar.”

Numbers 23:5 Then ADONAI put a word in Bil’am’s mouth and said, “Go on back to Balak, and speak as I tell you.”

Numbers 23:6 He went back to him, and there, standing by his burnt offering, he with all the princes of Mo’av, Numbers 23:7 he made his pronouncement: “Balak, the king of Mo’av, brings me from Aram, from the eastern hills, saying, ‘Come, curse Ya’akov for me; come and denounce Isra’el.’

Numbers 23:8 “How am I to curse those whom God has not cursed? How am I to denounce those whom ADONAI has not denounced?

Numbers 23:9 “From the top of the rocks I see them, from the hills I behold them- yes, a people that will dwell alone and not think itself one of the nations.

Numbers 23:10 “Who has counted the dust of Ya’akov or numbered the ashes of Isra’el? May I die as the righteous die! May my end be like theirs!”

Numbers 23:11 Balak said to Bil’am, “What have you done to me?! To curse my enemies is why I brought you; and, here, you have totally blessed them!”

Numbers 23:12 He answered, “Mustn’t I take care to say just what ADONAI puts in my mouth?”

Numbers 23:13 Balak said to him, “All right, come with me to another place where you can see them. You will see only some of them, not all; but you can curse them for me from there.”

Numbers 23:14 He took him through the field of Tzofim to the top of the Pisgah Range, built seven altars and offered a bull and a ram on each altar.

Numbers 23:15 Bil’am said to Balak, “Stand here by your burnt offering, while I go over there for a meeting.”

Numbers 23:16 ADONAI met Bil’am, put a word in his mouth and said, “Go on back to Balak, and speak as I tell you.”

Numbers 23:17 He came to him and stood by his burnt offering, with all the princes of Mo’av. Balak asked him, “What did ADONAI say?”

Numbers 23:18 Then Bil’am made his pronouncement: “Get up, Balak, and listen! Turn your ears to me, son of Tzippor!

Numbers 23:19 “God is not a human who lies or a mortal who changes his mind. When he says something, he will do it; when he makes a promise, he will fulfill it.

Numbers 23:20 Look, I am ordered to bless; when he blesses, I can’t reverse it.

Numbers 23:21 “No one has seen guilt in Ya’akov, or perceived perversity in Isra’el; ADONAI their God is with them and acclaimed as king among them.

Numbers 23:22 “God, who brought them out of Egypt, gives them the strength of a wild ox;

Numbers 23:23 thus one can’t put a spell on Ya’akov, no magic will work against Isra’el. It can now be said of Ya’akov and Isra’el, ‘What is this that God has done?!’

Numbers 23:24 “Here is a people rising up like a lioness; like a lion he rears himself up- he will not lie down till he eats up the prey and drinks the blood of the slain.”

Numbers 23:25 Balak said to Bil’am, “Obviously, you won’t curse them. But at least don’t bless them!”

Numbers 23:26 However, Bil’am answered Balak, “Didn’t I warn you that I must do everything ADONAI says?”

Numbers 23:27 Balak said to Bil’am, “Come, I will take you now to another place; maybe it will please God for you to curse them for me from there.”

Numbers 23:28 Balak took Bil’am to the top of P’or, overlooking the desert.

Numbers 23:29 Bil’am said to Balak, “Build me seven altars here, and prepare me seven bulls and seven rams.”

Numbers 23:30 Balak did as Bil’am said and offered a bull and a ram on each altar.

Numbers 24:1 When Bil’am saw that it pleased ADONAI to bless Isra’el, he didn’t go, as at the other times, to make use of divination, but looked out toward the desert.

Numbers 24:2 Bil’am raised his eyes and saw Isra’el encamped tribe by tribe. Then the Spirit of God came upon him,

Numbers 24:3 and he made his pronouncement: “This is the speech of Bil’am, son of B’or; the speech of the man whose eyes have been opened;

Numbers 24:4 the speech of him who hears God’s words; who sees what [Shaddai] sees, who has fallen, yet has open eyes:

Numbers 24:5 “How lovely are your tents, Ya’akov; your encampments, Isra’el!

Numbers 24:6 They spread out like valleys, like gardens by the riverside, like succulent aloes planted by ADONAI, like cedar trees next to the water.

Numbers 24:7 “Water will flow from their branches, their seed will have water aplenty. Their king will be higher than Agag and his kingdom lifted high.

Numbers 24:8 God, who brought them out of Egypt, gives them the strength of a wild ox. They will devour the nations opposing them, break their bones, pierce them with their arrows.

Numbers 24:9 “When they lie down they crouch like a lion, or like a lioness- who dares to rouse it? Blessed be all who bless you! Cursed be all who curse you!”

Numbers 24:10 Balak blazed with fury against Bil’am. He struck his hands together and said to Bil’am, “I summoned you to curse my enemies. But here, you have done nothing but bless them- three times already!

Numbers 24:11 Now you had better escape to your own place! I had planned to reward you very well, but now ADONAI has deprived you of payment.”

Numbers 24:12 Bil’am answered Balak, “Didn’t I tell the messengers you sent me

Numbers 24:13 that even if Balak would give me his palace full of silver and gold, I could not of my own accord go beyond the word of ADONAI to do either good or bad? that what ADONAI said is what I would say?

Numbers 24:14 But now that I am going back to my own people, come, I will warn you what this people will do to your people in the [acharit-hayamim].

Numbers 24:15 So he made his pronouncement: “This is the speech of Bil’am, son of B’or; the speech of the man whose eyes have been opened;

Numbers 24:16 the speech of him who hears God’s words; who knows what ‘[Elyon] knows, who sees what [Shaddai] sees, who has fallen, yet has open eyes:

Numbers 24:17 “I see him, but not now; I behold him, but not soon- a star will step forth from Ya’akov, a scepter will arise from Isra’el, to crush the corners of Mo’av and destroy all descendants of Shet.

Numbers 24:18 His enemies will be his possessions- Edom and Se’ir, possessions. Isra’el will do valiantly,

Numbers 24:19 From Ya’akov will come someone who will rule, and he will destroy what is left of the city.”

Numbers 24:20 He saw ‘Amalek and made this pronouncement: “First among nations was ‘Amalek, but destruction will be its end.”

Numbers 24:21 He saw the Keini and made this pronouncement: “Though your dwelling is firm, your nest set on rock,

Numbers 24:22 Kayin will be wasted while captive to Ashur.”

Numbers 24:23 Finally, he made this pronouncement: “Oh no! Who can live when God does this?

Numbers 24:24 But ships will come from the coast of Kittim to subdue Ashur and subdue ‘Ever, but they too will come to destruction.”

Numbers 24:25 Then Bil’am got up, left and returned to his home; and Balak too went his way.

Numbers 25:1 Isra’el stayed at Sheetim, and there the people began whoring with the women of Mo’av.

Numbers 25:2 These women invited the people to the sacrifices of their gods, where the people ate and bowed down to their gods.

Numbers 25:3 With Isra’el thus joined to Ba’al-P’or, the anger of ADONAI blazed up against Isra’el.

Numbers 25:4 ADONAI said to Moshe, “Take all the chiefs of the people, and hang them facing the sun before ADONAI, so that the raging fury of ADONAI will turn away from Isra’el.”

Numbers 25:5 Moshe said to the judges of Isra’el, “Each of you is to put to death those in his tribe who have joined themselves to Ba’al-P’or.”

Numbers 25:6 Just then, in the sight of Moshe and the whole community of Isra’el, as they were weeping at the entrance to the tent of meeting, a man from Isra’el came by, bringing to his family a woman from Midyan.

Numbers 25:7 When Pinchas the son of El’azar, the son of Aharon the [cohen], saw it, he got up from the middle of the crowd, took a spear in his hand,

Numbers 25:8 and pursued the man from Isra’el right into the inner part of the tent, where he thrust his spear through both of them- the man from Isra’el and the woman through her stomach. Thus was the plague among the people of Isra’el stopped;

Numbers 25:9 nevertheless, 24,000 died in the plague.

Numbers 25:10 ADONAI said to Moshe,

Numbers 25:11 “Pinchas the son of El’azar, the son of Aharon the [cohen], has deflected my anger from the people of Isra’el by being as zealous as I am, so that I didn’t destroy them in my own zeal.

Numbers 25:12 Therefore say, ‘I am giving him my covenant of [shalom],

Numbers 25:13 making a covenant with him and his descendants after him that the office of [cohen] will be theirs forever.’ This is because he was zealous on behalf of his God and made atonement for the people of Isra’el.”

Numbers 25:14 The name of the man from Isra’el who was killed, put to death with the woman from Midyan, was Zimri the son of Salu, leader of one of the clans from the tribe of Shim’on.

Numbers 25:15 The name of the woman from Midyan who was killed was Kozbi the daughter of Tzur, and he was head of the people in one of the clans of Midyan.

Numbers 25:16 ADONAI said to Moshe,

Numbers 25:17 “Treat the Midyanim as enemies and attack them;

Numbers 25:18 because they are treating you as enemies by the trickery they used to deceive you in the P’or incident and in the affair of their sister Kozbi, the daughter of the leader from Midyan, the woman who was killed on the day of the plague in the P’or incident.”

Numbers 25:19 After the plague,

Numbers 26:1 ADONAI said to Moshe and El’azar, the son of Aharon the [cohen],

Numbers 26:2 “Take a census of the entire assembly of the people of Isra’el twenty years old and over, by their ancestral clans, all who are subject to military service in Isra’el.”

Numbers 26:3 Moshe and El’azar the [cohen] spoke with them on the plains of Mo’av by the Yarden across from Yericho, explaining,

Numbers 26:4 “Those twenty years old and over who came out of the land of Egypt, as ADONAI ordered Moshe and the people of Isra’el.”

Numbers 26:5 [[The census results begin with]] Re’uven, the firstborn of Isra’el. The descendants of Re’uven were: of Hanokh, the family of the Hanokhi; of Pallu, the family of the Pallu’i;

Numbers 26:6 of Hetzron, the family of the Hetzroni; and of Karmi the family of the Karmi.

Numbers 26:7 These were the the families of the Re’uveni; of them were counted 43,730.

Numbers 26:8 The sons of Pallu: Eli’av;

Numbers 26:9 and the sons of Eli’av: N’mu’el, Datan and Aviram. These are the same Datan and Aviram, men of reputation in the community, who rebelled against Moshe and Aharon in Korach’s group, when they rebelled against ADONAI;

Numbers 26:10 and the earth opened its mouth and swallowed them up together with Korach when that group died, and the fire consumed 250 men, and they became a warning sign.

Numbers 26:11 (However, the sons of Korach did not die.)

Numbers 26:12 The descendants of Shim’on, by their families, were: of N’mu’el, the family of the N’mu’eli; of Yamin, the family of the Yamini; of Yakhin, the family of the Yakhini;

Numbers 26:13 of Zerach, the family of the Zarchi; and of Sha’ul, the family of the Sha’uli.

Numbers 26:14 These were the families of the Shim’oni, 22,200.

Numbers 26:15 The descendants of Gad, by their families, were: of Tz’fon, the family of the Tz’foni; of Haggi, the family of the Haggi; of Shuni, the family of the Shuni;

Numbers 26:16 of Ozni, the family of the Ozni; of ‘Eri, the family of the ‘Eri;

Numbers 26:17 of Arod, the family of the Arodi; and of Ar’eli, the family of the Ar’eli.

Numbers 26:18 These were the families of the sons of Gad, according to those counted of them, 40,500.

Numbers 26:19 The sons of Y’hudah: First ‘Er and Onan, but ‘Er and Onan died in the land of Kena’an.

Numbers 26:20 The sons of Y’hudah who had descendants were: of Shelah, the family of the Shelani; of Peretz, the family of the Partzi; and of Zerach, the family of the Zarchi.

Numbers 26:21 The sons of Peretz were: of Hetzron, the family of the Hetzroni; and of Hamul, the family of the Hamuli.

Numbers 26:22 These were the families of Y’hudah, according to those counted of them, 76,500.

Numbers 26:23 The descendants of Yissakhar, by their families, were: of Tola, the family of the Tola’i; of Puvah, the family of the Puni;

Numbers 26:24 of Yashuv, the family of the Yashuvi; and of Shimron, the family of the Shimroni.

Numbers 26:25 These were the families of Yissakhar, according to those counted of them, 64,300.

Numbers 26:26 The descendants of Z’vulun, by their families, were: of Sered, the family of the Sardi; of Elon, the family of the Eloni; and of Yachle’el, the family of the Yachle’eli.

Numbers 26:27 These were the families of the Z’vuloni, according to those counted of them, 60,500.

Numbers 26:28 The sons of Yosef, by their families, were M’nasheh and Efrayim.

Numbers 26:29 The descendants of M’nasheh were: of Makhir, the family of the Makhiri. Makhir was the father of Gil’ad; of Gil’ad, the family of the Gil’adi.

Numbers 26:30 These are the descendants of Gil’ad: of I’ezer, the family of the I’ezri; of Helek, the family of the Helki;

Numbers 26:31 of Asri’el, the family of the Asri’eli; of Sh’khem, the family of the Shikhmi;

Numbers 26:32 of Sh’mida, the family of the Sh’mida’i; and of Hefer, the family of the Hefri.

Numbers 26:33 Tz’lof’chad the son of Hefer had no sons but daughters; the names of the daughters of Tz’lof’chad were Machlah, No’ah, Hoglah, Milkah and Tirtzah.

Numbers 26:34 These were the families of M’nasheh; of them were counted 52,700.

Numbers 26:35 These are the descendants of Efrayim, by their families: of Shutelach, the family of the Shutalchi; of Bekher, the family of the Bakhri; and of Tachan, the family of the Tachani.

Numbers 26:36 These are the descendants of Shutelach: of ‘Eran, the family of the ‘Erani.

Numbers 26:37 These were the families of the descendants of Efrayim, according to those of them that were counted, 32,500. These were the descendants of Yosef, by their families.

Numbers 26:38 The descendants of Binyamin, by their families were: of Bela, the family of the Bal’i; of Ashbel, the family of the Ashbeli; of Achiram, the family of the Achirami;

Numbers 26:39 of Sh’fufam, the family of the Shufami; and of Hufam, the family of the Hufami.

Numbers 26:40 The sons of Bela were Ard and Na’aman; [[of Ard,]] the family of the Ardi; and of Na’aman, the family of the Na’ami.

Numbers 26:41 These were the descendants of Binyamin, by their families; of them were counted 45,600.

Numbers 26:42 The descendants of Dan, by their families, were: of Shucham, the family of the Shuchami. These are the families of Dan, by their families.

Numbers 26:43 All the families of the Shuchami, according to those of them that were counted, were 64,400.

Numbers 26:44 The descendants of Asher, by their families: of Yimnah, the family of the Yimnah; of Yishvi, the family of the Yishvi; and of B’ri’ah, the family of the B’ri’i.

Numbers 26:45 Of the descendants of B’ri’ah: of Hever, the family of the Hevri; and of Malki’el, the family of the Malki’eli.

Numbers 26:46 The name of Asher’s daughter was Serach.

Numbers 26:47 These were the families of the descendants of Asher, according to those of them that were counted, 53,400.

Numbers 26:48 The descendants of Naftali, by their families: of Yachtze’el, the families of the Yachtze’eli; of Guni, the family of the Guni;

Numbers 26:49 of Yetzer, the family of the Yitzri; and of Shillem, the family of the Shillemi.

Numbers 26:50 These are the families of Naftali according to their families; those of them that were counted were 45,400.

Numbers 26:51 Thus those who were counted of the people of Isra’el numbered 601,730.

Numbers 26:52 ADONAI said to Moshe,

Numbers 26:53 “The land is to be parceled out among these as a possession to be inherited, according to the number of names.

Numbers 26:54 To those families with more persons you are to give a greater inheritance, and to those with fewer you are to give a smaller inheritance- each family's inheritance is to be given according to the number counted in it.

Numbers 26:55 However, the land is to be awarded by lot. They will inherit according to the names of the tribes of their ancestors,

Numbers 26:56 but the inheritance is to be parceled out by lot between the families with more and those with fewer."

Numbers 26:57 Those counted among the Levi, by their families, were: of Gershon, the family of the Gershuni, of K'hat, the family of the K'hati; and of M'rari, the family of the M'rari.

Numbers 26:58 These are the families of Levi: the family of the Livni, the family of the Hevroni, the family of the Machli, the family of the Mushi and the family of the Korchi. K'hat was the father of 'Amram.

Numbers 26:59 The name of 'Amram's wife was Yokheved the daughter of Levi, who was born to Levi in Egypt; and she bore to 'Amram Aharon, Moshe and their sister Miryam.

Numbers 26:60 To Aharon were born Nadav, Avihu, El'azar and Itamar;

Numbers 26:61 but Nadav and Avihu died when they offered unauthorized fire before [ADONAI.]

Numbers 26:62 Those males one month old or more counted of the Levi were 23,000. These were not included in the census of the people of Isra'el, because no land for inheritance was given to them among the people of Isra'el.

Numbers 26:63 These are the ones counted by Moshe and El'azar the [cohen], who took a census of the people of Isra'el in the plains of Mo'av by the Yarden across from Yericho.

Numbers 26:64 But there was not a man among them who had also been included in the census of Moshe and Aharon the [cohen] when they enumerated the people of Isra'el in the Sinai Desert;

Numbers 26:65 because ADONAI had said of them, "They will surely die in the desert." So there was not left even one of them, except Kalev the son of Y'funeh and Y'hoshua the son of Nun.

Numbers 27:1 Then the daughters of Tz'lof'chad the son of Hefer, the son of Gil'ad, the son of Machir, the son of M'nasheh, of the families of M'nasheh, the son of Yosef, approached. These were the names of his daughters: Machlah, No'ah, Hoglah, Milkah and Tirtzah.

Numbers 27:2 They stood in front of Moshe, El'azar the [cohen], the leaders and the whole community at the entrance to the tent of meeting and said, Numbers 27:3 “Our father died in the desert. He wasn’t part of the group who assembled themselves to rebel against ADONAI in Korach’s group, but he died in his own sin, and he had no sons.

Numbers 27:4 Why should the name of our father be eliminated from his family just because he didn’t have a son? Give us property to possess along with the brothers of our father.”

Numbers 27:5 Moshe brought their cause before [ADONAI.]

Numbers 27:6 ADONAI answered Moshe,

Numbers 27:7 “The daughters of Tz’lof’chad are right in what they say. You must give them property to be inherited along with that of their father’s brothers; have what their father would have inherited pass to them.

Numbers 27:8 Moreover, say to the people of Isra’el, ‘If a man dies and does not have a son, you are to have his inheritance pass to his daughter.

Numbers 27:9 If he doesn’t have a daughter, give his inheritance to his brothers.

Numbers 27:10 If he has no brothers, give his inheritance to his father’s brothers.

Numbers 27:11 If his father doesn’t have brothers, give his inheritance to the closest relative in his family, and he will possess it. This will be the standard for judgment to be used by the people of Isra’el, as ADONAI ordered Moshe.’“

Numbers 27:12 ADONAI said to Moshe, “Climb this mountain in the ‘Avarim Range, and look out at the land which I have given the people of Isra’el.

Numbers 27:13 After you have seen it, you too will be gathered to your people, just as Aharon your brother was gathered;

Numbers 27:14 because in the Tzin Desert, when the community was disputing with me, you rebelled against my order to uphold my holiness by means of the water, with them looking on.” (This was M’rivat-Kadesh Spring, in the Tzin Desert.)

Numbers 27:15 Moshe said to ADONAI,

Numbers 27:16 “Let ADONAI, God of the spirits of all human beings, appoint a man to be over the community,

Numbers 27:17 to go out and come in ahead of them, to lead them out and bring them in, so that ADONAI’s community will not be like sheep without a shepherd.”

Numbers 27:18 ADONAI said to Moshe, “Take Y’hoshua the son of Nun, a spiritual man, and lay your hand on him.

Numbers 27:19 Put him in front of El’azar the [cohen] and the whole community, and commission him in their sight.

Numbers 27:20 Delegate to him some of your authority, so that the entire community of Isra’el will obey him.

Numbers 27:21 He is to present himself to El’azar the [cohen], who is to find out by means of the [urim] what ADONAI’s will is for Y’hoshua’s decisions[.] Then, at his word they will go out, and at his word they will come in, both he and all the people of Isra’el with him, the whole community.”

Numbers 27:22 Moshe did as ADONAI had ordered him. He took Y’hoshua, put him before El’azar the [cohen] and the whole community,

Numbers 27:23 laid his hands on him, and commissioned him, as ADONAI had said through Moshe.

Numbers 28:1 ADONAI said to Moshe,

Numbers 28:2 “Give an order to the people of Isra’el. Tell them, ‘You are to take care to offer me at the proper time the food presented to me as offerings made by fire, providing a fragrant aroma for me.’

Numbers 28:3 Tell them, ‘This is the offering made by fire that you are to bring to ADONAI: male lambs in their first year and without defect, two daily as a regular burnt offering.

Numbers 28:4 Offer the one lamb in the morning and the other lamb at dusk,

Numbers 28:5 along with two quarts of fine flour as a grain offering, mixed with one quart of oil from pressed olives.

Numbers 28:6 It is the regular burnt offering, the same as was offered on Mount Sinai to give a fragrant aroma, an offering made by fire for ADONAI.

Numbers 28:7 Its drink offering is to be one-quarter [hin] for one lamb; in the Holy Place you are to pour out a drink offering of intoxicating liquor to ADONAI.

Numbers 28:8 The other lamb you are to present at dusk; present it with the same kind of grain offering and drink offering as in the morning; it is an offering made by fire, with a fragrant aroma for ADONAI.

Numbers 28:9 “‘On [Shabbat] offer two male lambs in their first year and without defect, with one gallon of fine flour as a grain offering, mixed with olive oil, and its drink offering.

Numbers 28:10 This is the burnt offering for every [Shabbat], in addition to the regular burnt offering and its drink offering.

Numbers 28:11 “‘At each [Rosh-Hodesh] of yours, you are to present a burnt offering to ADONAI consisting of two young bulls, one ram and seven male lambs in their first year and without defect;

Numbers 28:12 with six quarts of fine flour mixed with olive oil as a grain offering for the one ram;

Numbers 28:13 and two quarts of fine flour mixed with olive oil as a grain offering for each lamb. This will be the burnt offering giving a fragrant aroma, an offering made by fire for ADONAI.

Numbers 28:14 Their drink offerings will be two quarts of wine for a bull, one-and-one-third quarts for the ram, and one quart for each lamb. This is the burnt offering for every [Rosh-Hodesh] throughout the months of the year.

Numbers 28:15 Also a male goat is to be offered as a sin offering to ADONAI, in addition to the regular burnt offering and its drink offering.

Numbers 28:16 "'In the first month, on the fourteenth day of the month, is ADONAI's [Pesach].

Numbers 28:17 On the fifteenth day of the month is to be a feast. [Matzah] is to be eaten for seven days.

Numbers 28:18 The first day is to be a holy convocation: do not do any kind of ordinary work;

Numbers 28:19 but present an offering made by fire, a burnt offering, to ADONAI, consisting of two young bulls, one ram, and seven male lambs in their first year (they are to be without defect for you)

Numbers 28:20 with their grain offering, fine flour mixed with olive oil. Offer six quarts for a bull, four quarts for the ram,

Numbers 28:21 and two quarts for each of the seven lambs;

Numbers 28:22 also a male goat as a sin offering, to make atonement for you.

Numbers 28:23 You are to offer these in addition to the morning burnt offering, which is the regular burnt offering.

Numbers 28:24 In this fashion you are to offer daily, for seven days, the food of the offering made by fire, making a fragrant aroma for ADONAI; it is to be offered in addition to the regular burnt offering and its drink offering.

Numbers 28:25 On the seventh day you are to have a holy convocation; do not do any kind of ordinary work.

Numbers 28:26 "'On the day of the firstfruits, when you bring a new grain offering to ADONAI in your feast of [Shavu'ot], you are to have a holy convocation; do not do any kind of ordinary work;

Numbers 28:27 but present a burnt offering as a fragrant aroma for ADONAI, consisting of two young bulls, one ram, seven male lambs in their first year,

Numbers 28:28 and their grain offering- fine flour mixed with olive oil, six quarts for each bull, four quarts for the one ram,

Numbers 28:29 and two quarts for each of the seven lambs-

Numbers 28:30 plus a male goat to make atonement for you.

Numbers 28:31 You are to offer these in addition to the regular burnt offering and its grain offering (they are to be without defect for you), with their drink offerings.

Numbers 29:1 "'In the seventh month, on the first day of the month, you are to have a holy convocation; do not do any kind of ordinary work; it is a day of blowing the [shofar] for you.

Numbers 29:2 Prepare a burnt offering to make a fragrant aroma for ADONAI- one young bull, one ram and seven male lambs in their first year and without defect-

Numbers 29:3 with their grain offering, consisting of fine flour mixed with olive oil- six quarts for the bull, four quarts for the ram,

Numbers 29:4 and two quarts for each of the seven lambs-

Numbers 29:5 also one male goat as a sin offering to make atonement for you.

Numbers 29:6 This is to be in addition to the burnt offering for [Rosh-Hodesh] with its grain offering, the regular burnt offering with its grain offering, and their drink offerings, according to the rule for them; this will be a fragrant aroma, an offering made by fire to ADONAI.

Numbers 29:7 "'On the tenth day of this seventh month you are to have a holy convocation. You are to deny yourselves, and you are not to do any kind of work;

Numbers 29:8 but you are to present a burnt offering to ADONAI to make a fragrant aroma: one young bull, one ram, and seven male lambs in their first year (they are to be without defect for you),

Numbers 29:9 with their grain offering, fine flour mixed with olive oil, six quarts for the bull, four quarts for the one ram,

Numbers 29:10 and two quarts for each of the seven lambs;

Numbers 29:11 also one male goat as a sin offering; in addition to the sin offering for atonement and the regular burnt offering with its grain offering, and their drink offerings.

Numbers 29:12 "'On the fifteenth day of the seventh month you are to have a holy convocation. You are not to do any kind of ordinary work, and you are to observe a feast to ADONAI seven days.

Numbers 29:13 You are to present a burnt offering, an offering made by fire, bringing a fragrant aroma to ADONAI. It is to consist of thirteen young bulls, two rams, fourteen male lambs in their first year (they are to be without defect),

Numbers 29:14 with their grain offering- fine flour mixed with olive oil, six quarts for each of the thirteen bulls, four quarts for each of the two rams,

Numbers 29:15 and two quarts for each of the fourteen lambs;

Numbers 29:16 also one male goat as a sin offering; in addition to the regular burnt offering with its grain and drink offerings.

Numbers 29:17 “‘On the second day you are to present twelve young bulls, two rams, fourteen male lambs in their first year, without defect;

Numbers 29:18 with the grain and drink offerings for the bulls, rams and lambs, according to their number, in keeping with the rule;

Numbers 29:19 also one male goat as a sin offering; in addition to the regular burnt offering, its grain offering and their drink offerings.

Numbers 29:20 “‘On the third day eleven bulls, two rams, fourteen male lambs in their first year, without defect;

Numbers 29:21 with the grain and drink offerings for the bulls, rams and lambs, according to their number, in keeping with the rule;

Numbers 29:22 also one male goat as a sin offering; in addition to the regular burnt offering with its grain and drink offerings.

Numbers 29:23 “‘On the fourth day ten bulls, two rams, fourteen male lambs in their first year, without defect;

Numbers 29:24 with the grain and drink offerings for the bulls, rams and lambs, according to their number, in keeping with the rule;

Numbers 29:25 also one male goat as a sin offering; in addition to the regular burnt offering with its grain and drink offerings.

Numbers 29:26 “‘On the fifth day nine bulls, two rams, fourteen male lambs in their first year, without defect;

Numbers 29:27 with the grain and drink offerings for the bulls, rams and lambs, according to their number, in keeping with the rule;

Numbers 29:28 also one male goat as a sin offering; in addition to the regular burnt offering with its grain and drink offerings.

Numbers 29:29 “‘On the sixth day eight bulls, two rams, fourteen male lambs in their first year, without defect;

Numbers 29:30 with the grain and drink offerings for the bulls, rams and lambs, according to their number, in keeping with the rule;

Numbers 29:31 also one male goat as a sin offering; in addition to the regular burnt offering with its grain and drink offerings.

Numbers 29:32 “‘On the seventh day seven bulls, two rams, fourteen male lambs in their first year, without defect;

Numbers 29:33 with the grain and drink offerings for the bulls, rams and lambs, according to their number, in keeping with the rule;

Numbers 29:34 also one male goat as a sin offering; in addition to the regular burnt offering with its grain offering and drink offerings.

Numbers 29:35 “‘On the eighth day you are to have a festive assembly: you are not to do any kind of ordinary work;

Numbers 29:36 but you are to present a burnt offering, an offering made by fire, giving a fragrant aroma to ADONAI- one bull, one ram, seven male lambs in their first year, without defect;

Numbers 29:37 with the grain and drink offerings for the bull, the ram and the lambs, according to their number, in keeping with the rule;

Numbers 29:38 also one male goat as a sin offering; in addition to the regular burnt offering with its grain and drink offerings.

Numbers 29:39 "'You are to offer these to ADONAI at your designated times in addition to your vows and voluntary offerings- whether these are your burnt offerings, grain offerings, drink offerings or peace offerings.'"

Numbers 30:1 Moshe told the people of Isra'el everything, just as ADONAI had ordered Moshe.

Numbers 30:2 Then Moshe spoke to the heads of the tribes of the people of Isra'el. He said, "Here is what ADONAI has ordered:

Numbers 30:3 when a man makes a vow to ADONAI or formally obligates himself by swearing an oath, he is not to break his word but is to do everything he said he would do.

Numbers 30:4 "When a woman makes a vow to ADONAI, formally obligating herself, while she is a minor living in her father's house;

Numbers 30:5 then, if her father has heard what she vowed or obligated herself to do and holds his peace, then all her vows remain binding- every obligation she has bound herself to will stand.

Numbers 30:6 But if on the day her father hears it, he expresses his disapproval, then none of her vows or obligations she has bound herself to will stand; and ADONAI will forgive her, because her father expressed his disapproval.

Numbers 30:7 "If, having made vows or rashly committed herself to an obligation, she gets married;

Numbers 30:8 and her husband hears but holds his peace with her on the day he learns of it, then her vows and obligations she has bound herself to will stand.

Numbers 30:9 But if her husband expresses his disapproval on the day he hears it, he will void the vow which is on her and the obligation to which she has bound herself; and ADONAI will forgive her.

Numbers 30:10 "The vow of a widow, however, or of a divorcee, including everything to which she has obligated herself, will stand against her.

Numbers 30:11 "If a woman vowed in her husband's house or obligated herself with an oath;

Numbers 30:12 and her husband heard it but held his peace with her and did not express disapproval, then all her vows and obligations will stand.

Numbers 30:13 But if her husband makes them null and void on the day he hears them, then whatever she said, vows or binding obligation, will not stand; her husband has voided them; and ADONAI will forgive her.

Numbers 30:14 Her husband may let every vow and every binding obligation stand, or he may void it.

Numbers 30:15 But if her husband entirely holds his peace with her day after day, then he confirms all her vows and obligations; he must let them stand, because he held his peace with her on the day he heard them.

Numbers 30:16 If he makes them null and void after he has heard them, then he will bear the consequent guilt."

Numbers 30:17 These are the laws which ADONAI ordered Moshe between a man and his wife, and between a father and his daughter, if she is a minor living in her father's house. [(LY: ii)]

Numbers 31:1 ADONAI said to Moshe,

Numbers 31:2 "On behalf of the people of Isra'el, take vengeance on the Midyanim. After that, you will be gathered to your people."

Numbers 31:3 Moshe said to the people, "Equip men from among yourselves for war. They are to go and fight Midyan, in order to carry out ADONAI's vengeance on Midyan.

Numbers 31:4 You are to send to the war a thousand men from every one of Isra'el's tribes."

Numbers 31:5 So out of the thousands of people in Isra'el, a thousand armed men from each tribe, 12,000 altogether, were mustered for war.

Numbers 31:6 Moshe sent them, a thousand from each tribe, to the war; he sent them and Pinchas the son of El'azar the [cohen] to the war, with the holy utensils and the trumpets for sounding the alarm in his care.

Numbers 31:7 They fought against Midyan, as ADONAI had ordered Moshe, and killed every male.

Numbers 31:8 They killed the kings of Midyan along with the others who were slain- Evi, Rekem, Tzur, Hur and Reva, the five kings of Midyan. They also killed Bil'am the son of B'or with the sword.

Numbers 31:9 The people of Isra'el took captive the women of Midyan and their little ones, and they took as booty all their cattle, flocks and other goods.

Numbers 31:10 They set fire to all their cities in the areas where they lived and all their camps.

Numbers 31:11 They took all the booty, all the people and animals they had captured,

Numbers 31:12 and brought the captives, booty and spoil to Moshe, El’azar the [cohen] and the community of Isra’el in the camp on the plains of Mo’av by the Yarden across from Yericho.

Numbers 31:13 Moshe, El’azar the [cohen] and all the community leaders went to meet them outside the camp.

Numbers 31:14 But Moshe was angry with the army officers, the commanders of thousands and the commanders of hundreds coming in from the battlefield.

Numbers 31:15 Moshe asked them, “You let the women live?

Numbers 31:16 Why, these are the ones who- because of Bil’am’s advice- caused the people of Isra’el to rebel, breaking faith with ADONAI in the P’or incident, so that the plague broke out among ADONAI’s community!

Numbers 31:17 Now kill every male among the little ones, and kill every woman who has ever slept with a man.

Numbers 31:18 But the young girls who have never slept with a man, keep alive for yourselves.

Numbers 31:19 Pitch your tents outside the camp for seven days. Whoever has killed a person or touched the corpse of someone slain, purify yourselves on the third and seventh days, you and your captives.

Numbers 31:20 Also purify every garment, whether of skin or goat’s hair, and everything made of wood.”

Numbers 31:21 El’azar the [cohen] said to the soldiers who had gone to the front, “This is the regulation from the [Torah] which ADONAI has ordered Moshe.

Numbers 31:22 Even though gold, silver, brass, iron, tin and lead

Numbers 31:23 can all withstand fire, so that you are indeed to purify everything made of these materials by having them pass through fire; nevertheless they must also be purified with the water for purification. Everything that can’t withstand fire you are to have go through the water.

Numbers 31:24 On the seventh day you are to wash your clothes, and you will be clean; after that you may enter the camp.”

Numbers 31:25 ADONAI said to Moshe,

Numbers 31:26 “Take all the booty, both people and animals, you, El’azar the [cohen] and the leaders of clans in the community;

Numbers 31:27 and divide the booty into two parts: half for the experienced soldiers who went out to battle, and half for the rest of the community.

Numbers 31:28 From the portion of the soldiers who went out to battle, levy a tax for ADONAI consisting of one-five-hundredth of the persons, cattle, donkeys and sheep;

Numbers 31:29 take it from their half and give it to El'azar the [cohen] as a portion set apart for ADONAI.

Numbers 31:30 From the half that goes to the people of Isra'el, you are to take one-fiftieth of the persons, and of the cattle, donkeys and sheep, that is, of all the livestock; and give them to the [L'vi'im] taking care of the tabernacle of ADONAI."

Numbers 31:31 Moshe and El'azar the [cohen] did as ADONAI had ordered Moshe.

Numbers 31:32 The booty, over and above the portion which the soldiers took, came to 675,000 sheep,

Numbers 31:33 72,000 cattle,

Numbers 31:34 61,000 donkeys,

Numbers 31:35 and 32,000 persons in all, consisting of the women who had never slept with a man.

Numbers 31:36 The half which was the portion of the soldiers who went out to fight, numbered 337,500 sheep,

Numbers 31:37 of which ADONAI's tribute was 675;

Numbers 31:38 36,000 cattle, of which ADONAI's tribute was seventy-two;

Numbers 31:39 30,500 donkeys, of which ADONAI's tribute was sixty-one;

Numbers 31:40 and 16,000 persons, of whom ADONAI's tribute was thirty-two persons.

Numbers 31:41 Moshe gave the tribute set apart for ADONAI to El'azar the [cohen], as ADONAI had ordered Moshe.

Numbers 31:42 From the half that went to people of Isra'el, which Moshe separated from that of the men who had gone to fight-

Numbers 31:43 now the community's half consisted of 337,500 sheep,

Numbers 31:44 36,000 cattle,

Numbers 31:45 30,500 donkeys

Numbers 31:46 and 16,000 persons-

Numbers 31:47 from the people of Isra'el's half, Moshe took one-fiftieth of the persons and animals and gave them to the [L'vi'im] taking care of the tabernacle of ADONAI, as ADONAI had ordered Moshe.

Numbers 31:48 The officers in charge of the thousands who fought, the commanders of thousands and the commanders of hundreds, approached Moshe

Numbers 31:49 and said to him, “Your servants have counted all the soldiers under our command, and not one of us is missing.

Numbers 31:50 We have brought an offering for ADONAI, what every man has obtained in the way of gold jewelry- armlets, bracelets, signet rings, earrings and belts- to make atonement for ourselves before ADONAI.”

Numbers 31:51 Moshe and El’azar the [cohen] accepted their gold, all the jewelry.

Numbers 31:52 All the gold in this gift which the commanders of thousands and the commanders of hundreds set apart for ADONAI weighed 420 pounds.

Numbers 31:53 For the soldiers had taken booty, every man for himself.

Numbers 31:54 Moshe and El’azar the [cohen] took the gold from the commanders of thousands and of hundreds and brought it into the tent of meeting as a reminder for the people of Isra’el before ADONAI. [(RY: iii; LY: vi)]

Numbers 32:1 The descendants of Re’uven and the descendants of Gad had vast quantities of livestock. When they saw that the land of Ya’zer and the land of Gil’ad were good for livestock,

Numbers 32:2 the descendants of Gad and of Re’uven came and spoke to Moshe, El’azar the [cohen] and the community leaders. They said,

Numbers 32:3 “‘Atarot, Divon, Ya’zer, Nimrah, Heshbon, El’aleh, S’vam, N’vo and Be’on,

Numbers 32:4 the country that ADONAI conquered before the community of Isra’el, is livestock country; and your servants have livestock.

Numbers 32:5 If you regard us favorably,” they went on, “let this land be given to your servants as their possession; and don’t have us cross the Yarden.”

Numbers 32:6 Moshe answered the descendants of Gad and of Re’uven: “Are your brothers to go to war while you stay here?

Numbers 32:7 Besides, why are you trying to discourage the people of Isra’el from crossing into the land ADONAI gave them?

Numbers 32:8 This is what your fathers did when I sent them from Kadesh-Barnea to see the land.

Numbers 32:9 For when they went up to the Eshkol Valley and saw the land, they disheartened the people of Isra'el, so that they wouldn't enter the land ADONAI had given them.

Numbers 32:10 ADONAI's anger blazed up on that day; and he swore,

Numbers 32:11 'None of the people aged twenty or more who came out of Egypt will see the land I swore to Avraham, Yitz'chak and Ya'akov; because they haven't followed me unreservedly-

Numbers 32:12 except Kalev the son of Y'funeh the K'nizi and Y'hoshua the son of Nun, because they have followed ADONAI unreservedly.'

Numbers 32:13 Thus ADONAI's anger blazed against Isra'el, so that he made them wander here and there in the desert forty years, until all the generation that had done evil in the sight of ADONAI had died out.

Numbers 32:14 Now you, another brood of sinners, have arisen in your fathers' place to increase still more the fierce anger of ADONAI toward Isra'el!

Numbers 32:15 For if you turn away from him, he will leave them in the desert again, and thus you will cause the destruction of all these people!"

Numbers 32:16 But they came up to him and said, "Here we will build enclosures for our livestock and cities for our little ones,

Numbers 32:17 but we ourselves will be armed and ready for action to march at the head of the people of Isra'el, until we have brought them to their place. Our little ones will stay in the fortified cities here because of the people now living in the land.

Numbers 32:18 However, we will not return to our own homes until every man in Isra'el has taken possession of his land for inheritance.

Numbers 32:19 We will not have an inheritance with them on the other side of the Yarden, westward; because our inheritance has fallen to us on this side of the Yarden, eastward."

Numbers 32:20 Moshe said to them, "If you will do this- if you will arm yourselves to go before ADONAI to the war,

Numbers 32:21 and if every one of your soldiers will cross the Yarden before ADONAI, until he has driven out his enemies ahead of him,

Numbers 32:22 and if the land has been conquered before ADONAI, and only after that do you return- then you will be clear before ADONAI and before Isra'el, and this land here will be yours to possess before ADONAI.

Numbers 32:23 But if you will not do this, then you have sinned against ADONAI, and you must understand that your sin will find you out.

Numbers 32:24 Build cities for your little ones and enclosures for your sheep; then do what you said you would do."

Numbers 32:25 The descendants of Gad and the descendants of Re'uven said to Moshe, "Your servants will do as my lord orders.

Numbers 32:26 Our little ones, wives, flocks and all our livestock will be there in the cities of Gil'ad;

Numbers 32:27 but your servants will cross over, every man armed for war, before ADONAI to do battle, as my lord says."

Numbers 32:28 So Moshe gave orders concerning them to El'azar the [cohen], Y'hoshua the son of Nun and the clan leaders of the tribes of the people of Isra'el.

Numbers 32:29 Moshe said to them, "If the descendants of Gad and of Re'uven cross over the Yarden with you, every man armed for battle, before ADONAI; and if the land is conquered before you, then you are to give them the land of Gil'ad as theirs to possess.

Numbers 32:30 But if they do not cross with you armed, they are to possess land along with you in Kena'an."

Numbers 32:31 The descendants of Gad and of Re'uven answered, "We will do as ADONAI has said to your servants.

Numbers 32:32 We will cross over into the land of Kena'an armed before ADONAI, and the land we will possess for inheritance will be on this side of the Yarden."

Numbers 32:33 So Moshe gave the descendants of Gad and of Re'uven, and also to the half-tribe of M'nasheh the son of Yosef, the kingdom of Sichon king of the Emori and the kingdom of 'Og king of Bashan- the country and its cities within its borders, along with their surrounding towns.

Numbers 32:34 The descendants of Gad built Divon, 'Atarot, 'Aro'er,

Numbers 32:35 'Atrot-Shofan, Ya'zer, Yogbehah,

Numbers 32:36 Beit-Nimrah and Beit-Haran- fortified cities; and also enclosures for sheep.

Numbers 32:37 The descendants of Re'uven built Heshbon, El'aleh, Kiryatayim,

Numbers 32:38 N'vo, Ba'al-M'on (these names have been changed) and Sivmah; they renamed the cities they built.

Numbers 32:39 The descendants of Machir the son of M'nasheh went to Gil'ad and conquered it, dispossessing the Emori who were there.

Numbers 32:40 Moshe gave Gil'ad to Machir the son of M'nasheh, and he lived in it.

Numbers 32:41 Ya'ir the son of M'nasheh went and captured its villages and called them Havot-Ya'ir [[villages of Ya'ir]].

Numbers 32:42 Novach went and captured K'nat with its villages and named it Novach after himself.

Numbers 33:1 These are the stages in the journey of the people of Isra'el as they left the land of Egypt divided into groups under the leadership of Moshe and Aharon.

Numbers 33:2 Moshe recorded each of the stages of their journey by order of ADONAI; here are the starting-points of each stage:

Numbers 33:3 They began their journey from Ram'ses in the first month. On the fifteenth day of the first month, the morning after the [Pesach], the people of Isra'el left proudly in view of all the Egyptians;

Numbers 33:4 while the Egyptians were burying those among them whom ADONAI had killed, all their firstborn; ADONAI had also executed judgment on their gods.

Numbers 33:5 The people of Isra'el moved on from Ram'ses and camped at Sukkot.

Numbers 33:6 They moved on from Sukkot and camped at Etam, by the edge of the desert.

Numbers 33:7 They moved on from Etam and turned back to Pi-Hachirot, in front of Ba'al-Tz'fon, and camped before Migdol.

Numbers 33:8 They moved on from P'nei-Hachirot, passed through the sea to the desert, continued three days' journey into the Etam Desert and camped at Marah.

Numbers 33:9 They moved on from Marah and came to Eilim; in Eilim were twelve springs and seventy palm trees, so they camped there.

Numbers 33:10 They moved on from Eilim and camped by the Sea of Suf.

Numbers 33:11 They moved on from the Sea of Suf and camped in the Seen Desert.

Numbers 33:12 They moved on from the Seen Desert and camped at Dofkah.

Numbers 33:13 They moved on from Dofkah and camped at Alush.

Numbers 33:14 They moved on from Alush and camped at Refidim, where there was no water for the people to drink.

Numbers 33:15 They moved on from Refidim and camped in the Sinai Desert.

Numbers 33:16 They moved on from the Sinai Desert and camped at Kivrot-HaTa'avah.

Numbers 33:17 They moved on from Kivrot-HaTa'avah and camped in Hatzerot.

Numbers 33:18 They moved on from Hatzerot and camped at Ritmah.

Numbers 33:19 They moved on from Ritmah and camped at Rimmon-Peretz.

Numbers 33:20 They moved on from Rimmon-Peretz and camped at Livnah.

Numbers 33:21 They moved on from Livnah and camped at Rissah.

Numbers 33:22 They moved on from Rissah and camped at K’helah.

Numbers 33:23 They moved on from K’helah and camped at Mount Shefer.

Numbers 33:24 They moved on from Mount Shefer and camped at Haradah.

Numbers 33:25 They moved on from Haradah and camped at Mak’helot.

Numbers 33:26 They moved on from Mak’helot and camped at Tachat.

Numbers 33:27 They moved on from Tachat and camped at Terach.

Numbers 33:28 They moved on from Terach and camped at Mitkah.

Numbers 33:29 They moved on from Mitkah and camped at HaShmonah.

Numbers 33:30 They moved on from HaShmonah and camped at Moserot.

Numbers 33:31 They moved on from Moserot and camped at B’nei-Ya’akan.

Numbers 33:32 They moved on from B’nei-Ya’akan and camped at Hor-HaGidgad.

Numbers 33:33 They moved on from Hor-HaGidgad and camped at Yotvatah.

Numbers 33:34 They moved on from Yotvatah and camped at Avronah.

Numbers 33:35 They moved on from Avronah and camped at ‘Etzyon-Gever.

Numbers 33:36 They moved on from ‘Etzyon-Gever and camped in the Tzin Desert, that is, Kadesh.

Numbers 33:37 They moved on from Kadesh and camped at Mount Hor, at the border of the land of Edom.

Numbers 33:38 At ADONAI’s order Aharon the [cohen] went up on Mount Hor, and he died there on the first day of the fifth month of the fortieth year after the people of Isra’el had left the land of Egypt.

Numbers 33:39 Aharon was 123 years old when he died on Mount Hor.

Numbers 33:40 The Kena’ani king of ‘Arad, who lived in the Negev in the land of Kena’an, had heard that the people of Isra’el were coming;

Numbers 33:41 so they moved on from Mount Hor and camped at Tzalmonah.

Numbers 33:42 They moved on from Tzalmonah and camped at Punon.

Numbers 33:43 They moved on from Punon and camped at Ovot.

Numbers 33:44 They moved on from Ovot and camped ‘Iyei-Ha’Avarim, at the border of Mo’av.

Numbers 33:45 They moved on from ‘Iyim and camped at Divon-Gad.

Numbers 33:46 They moved on from Divon-Gad and camped at ‘Almon-Divlatayim.

Numbers 33:47 They moved on from Almon-Divlatayim and camped in the ‘Avarim Range, in front of N’vo.

Numbers 33:48 They moved on from the ‘Avarim Range and camped in the plains of Mo’av by the Yarden, across from Yericho.

Numbers 33:49 Their camp by the Yarden extended from Beit-HaYeshimot all the way to Avel-HaSheetim in the plains of Mo’av.

Numbers 33:50 ADONAI spoke to Moshe in the plains of Mo’av by the Yarden, across from Yericho. He said

Numbers 33:51 to tell the people of Isra’el, “When you cross the Yarden into the land of Kena’an,

Numbers 33:52 you are to expel all the people living in the land from in front of you. Destroy all their stone figures, destroy all their metal statues and demolish all their high places.

Numbers 33:53 Drive out the inhabitants of the land, and live in it, for I have given the land to you to possess.

Numbers 33:54 You will inherit the land by lot according to your families. You are to give more land to the larger families and less to the smaller ones. Wherever the lot falls to any particular person, that will be his property. You will inherit according to the tribes of your ancestors.

Numbers 33:55 But if you don’t drive out the inhabitants of the land from in front of you, then those you allow to remain will become like thorns in your eyes and stings in your sides- they will harass you in the land where you are living.

Numbers 33:56 And in this event, I will do to you what I intended to do to them.”

Numbers 34:1 ADONAI told Moshe

Numbers 34:2 to give this order to the people of Isra’el: “When you enter the land of Kena’an, it will become your land to pass on as an inheritance, the land of Kena’an as defined by these borders.

Numbers 34:3 “Your southern portion will extend from the Tzin Desert close to the border of Edom. The eastern terminus of your southern border is at the end of the Dead Sea.

Numbers 34:4 From there your border turns, goes south of the ‘Akrabbim Ascent and passes on to Tzin. From there it goes south of Kadesh-Barnea, on to Hatzar-Adar, and on to ‘Atzmon.

Numbers 34:5 Then the border turns and goes from ‘Atzmon to the [Vadi] of Egypt and along it to the Sea.

Numbers 34:6 “Your western border will be the Great Sea.

Numbers 34:7 “Your northern border will be as follows: from the Great Sea mark a line to Mount Hor,

Numbers 34:8 and from Mount Hor mark a line to the entrance of Hamat. The border goes out to Tz’dad.

Numbers 34:9 Then the border goes to Zifron and finally to Hatzar-’Einan; this is your northern border.

Numbers 34:10 “For the eastern border mark your line from Hatzar-’Enan to Sh’fam.

Numbers 34:11 Then the border goes down from Sh’fam to Rivlah, on the east side of ‘Ayin, then down until it hits the slope east of Lake Kinneret.

Numbers 34:12 From there it goes down the Yarden River till it flows into the Dead Sea. These will be the borders of your land.”

Numbers 34:13 Moshe gave this order to the people of Isra’el: “This is the land in which you will receive inheritances by lot, which ADONAI has ordered to give to the nine tribes and the half-tribe.

Numbers 34:14 The tribe of the descendants of Re’uven have already received their land for inheritance according to their clans, and so have the descendants of Gad and the half-tribe of M’nasheh.

Numbers 34:15 These two-and-a-half tribes have received their inheritance on this side of the Yarden, across from Yericho and eastward, toward the sunrise.”

Numbers 34:16 ADONAI said to Moshe,

Numbers 34:17 “These are the names of the men who will take possession of the land for you: El’azar the [cohen] and Y’hoshua the son of Nun.

Numbers 34:18 Also appoint one leader from each tribe to take possession of the land.

Numbers 34:19 The names of these men are: from the tribe of Y’hudah, Kalev the son of Y’funeh;

Numbers 34:20 from the tribe of the descendants of Shim’on, Sh’mu’el the son of ‘Ammihud;

Numbers 34:21 from the tribe of Binyamin, Elidad the son of Kislon;

Numbers 34:22 from the tribe of the descendants of Dan, a leader, Buki the son of Yogli;

Numbers 34:23 from the descendants of Yosef: from the tribe of the descendants of M'nasheh, a leader, Hani'el the son of Efod;

Numbers 34:24 from the tribe of the descendants of Efrayim, a leader, K'mu'el the son of Shiftan;

Numbers 34:25 from the tribe of the descendants of Z'vulun, a leader, Elitzafan the son of Parnakh;

Numbers 34:26 from the tribe of the descendants of Yissakhar, a leader, Palti'el the son of 'Azan;

Numbers 34:27 from the tribe of the descendants of Asher, a leader, Achihud the son of Shlomi;

Numbers 34:28 from the tribe of the descendants of Naftali, a leader, P'dah'el the son of 'Ammihud."

Numbers 34:29 These are the ones whom ADONAI ordered to divide the inheritance among the people of Isra'el in the land of Kena'an. [(LY: v)]

Numbers 35:1 In the plains of Mo'av by the Yarden, across from Yericho, ADONAI said to Moshe,

Numbers 35:2 "Order the people of Isra'el to give to the [L'vi'im] cities to live in from the heritage they will possess, and you are also to give the [L'vi'im] some of the open land surrounding the cities.

Numbers 35:3 They are to have the cities to live in, while their open land will be for their livestock, for growing crops and for all their animals.

Numbers 35:4 The open land around the cities you give to the [L'vi'im] is to commence at a line drawn around the city wall 1,500 feet outside it and is to extend outward from there.

Numbers 35:5 Measure 3,000 feet outward from the city wall to the east, south, west and north, with the city in the center. The space between the 1,500-foot line and the 3,000-foot line will be their open land around the cities.

Numbers 35:6 The cities you give to the [L'vi'im] are to be the six cities of refuge to which you permit the person who kills someone to flee to; plus an additional forty-two cities.

Numbers 35:7 Thus you will give the [L'vi'im] forty-eight cities, with their surrounding open land.

Numbers 35:8 As to the cities you will give from those the people of Isra'el possess, from the many you will take many, and from the few you will take few- each tribe will contribute from its cities to the [L'vi'im] in accordance with the size of its inheritance."

Numbers 35:9 ADONAI said to Moshe,

Numbers 35:10 "Tell the people of Isra'el, 'When you cross the Yarden into the land of Kena'an,

Numbers 35:11 you are to designate for yourselves cities that will be cities of refuge for you, to which anyone who kills someone by mistake can flee.

Numbers 35:12 These cities are to be a refuge for you from the dead person's next-of-kin, who might otherwise avenge his kinsman's death by slaying the killer prior to his standing trial before the community.

Numbers 35:13 In regard to the cities you are to give, there are to be six cities of refuge for you.

Numbers 35:14 You are to give three cities east of the Yarden and three cities in the land of Kena'an; they will be cities of refuge.

Numbers 35:15 These six cities will serve as refuge for the people of Isra'el, as well as for the foreigner and resident alien with them; so that anyone who kills someone by mistake may flee there.

Numbers 35:16 "'However, if he hits him with an iron implement and thus causes his death, he is a murderer; the murderer must be put to death.

Numbers 35:17 Or if he hits him with a stone in his hand big enough to kill someone, and he dies, he is a murderer; the murderer must be put to death.

Numbers 35:18 Or if he hits him with a wood utensil in his hand capable of killing someone, and he dies, he is a murderer; the murderer must be put to death.

Numbers 35:19 The next-of-kin avenger is to put the murderer to death himself- upon meeting him, he is to put him to death.

Numbers 35:20 Likewise, if he shoves him out of hatred; or intentionally throws something at him, causing his death;

Numbers 35:21 or out of hostility strikes him with his hand, so that he dies; then the one who struck him must be put to death; he is a murderer; and the next-of-kin avenger is to put the murderer to death upon meeting him.

Numbers 35:22 "'But suppose he shoves him suddenly, but without hostility; or he throws something at him unintentionally;

Numbers 35:23 or, without seeing him, being his enemy or seeking to harm him, he throws a stone big enough to cause death; and the person dies.

Numbers 35:24 Then the community is to judge between the one who struck him and the next-of-kin avenger in accordance with these rules;

Numbers 35:25 and the community is to save the killer from the next-of-kin avenger. The community is to return him to the city of refuge to which he fled, and he is to live there until the [cohen hagadol], who was anointed with the holy oil, dies.

Numbers 35:26 But if the killer ever goes beyond the limits of the city of refuge he fled to,

Numbers 35:27 and the next-of-kin avenger finds him outside the limits of his city of refuge, and the avenger kills the killer, he will not be guilty of the man's blood;

Numbers 35:28 because he must stay in his city of refuge until the death of the [cohen hagadol]. But after the death of the [cohen hagadol] the killer may return to the land he owns.

Numbers 35:29 These things shall constitute your standard for judgment through all your generations, wherever you live.

Numbers 35:30 "'If anyone kills someone, the murderer is to be put to death upon the testimony of witnesses; but the testimony of only one witness will not suffice to cause a person to be put to death.

Numbers 35:31 Also, you are not to accept a ransom in lieu of the life of a murderer condemned to death; rather, he must be put to death.

Numbers 35:32 Likewise, you are not to accept for someone who has fled to his city of refuge a ransom that would allow him to return to his land before the death of the [cohen].

Numbers 35:33 In this way you will not defile the land in which you are living. For blood defiles the land, and in this land no atonement can be made for the blood shed in it except the blood of him who shed it.

Numbers 35:34 No, you are not to defile the land in which you live and in which I live; for I, ADONAI, live among the people of Isra'el.'" [(LY: vii)]

Numbers 36:1 The leaders of the clans of the family of the descendants of Gil'ad, the son of Machir, the son of M'nasheh, of the families of the descendants of Yosef, approached and addressed Moshe and the leaders, the heads of the clans of the people of Isra'el.

Numbers 36:2 They said, "ADONAI ordered my lord to give by lot the land to be inherited by the people of Isra'el, and my lord was ordered by ADONAI to give the inheritance of our kinsman Tz'lof'chad to his daughters.

Numbers 36:3 But if they get married to anyone belonging to another of the tribes of the people of Isra'el, then their inheritance will be taken away from the inheritance of our ancestors and be added to the inheritance of the tribe they will then belong to; thus it will be taken away from the sum total of our inheritance.

Numbers 36:4 And when the [yovel] of the people of Isra'el comes, their inheritance will be added to the land possessed by the tribe they will then belong to and be subtracted from the inheritance belonging to the tribe of our ancestors."

Numbers 36:5 Moshe gave this order to the people of Isra’el, in keeping with the word of ADONAI: “The tribe of the descendants of Yosef is right in what it says.

Numbers 36:6 Here is what ADONAI has ordered concerning the daughters of Tz’lof’chad: ‘Let them be married to whomever they think best, but they must marry only into a family from their father’s tribe.

Numbers 36:7 In this way no inheritance of the people of Isra’el will move from one tribe to another; for each of the people of Isra’el is to hold on to the land for inheritance belonging to his father’s tribe.

Numbers 36:8 Every daughter who possesses an inheritance in any tribe of the people of Isra’el is to become the wife of someone from the family of her father’s tribe, so that every one of the people of Isra’el will stay in possession of his ancestors’ inheritance.

Numbers 36:9 Thus no inheritance will move from one tribe to another, for each of the tribes of the people of Isra’el will hold on to its own inheritance.”

Numbers 36:10 The daughters of Tz’lof’chad did as ADONAI had ordered Moshe.

Numbers 36:11 Machlah, Tirtzah, Hoglah, Milkah and No’ah all got married to sons of their father’s brothers.

Numbers 36:12 They were married into the families of the descendants of M’nasheh the son of Yosef, and their inheritance remained in the tribe of their father’s family.

Numbers 36:13 These are the [mitzvot] and rulings which ADONAI gave through Moshe to the people of Isra’el in the plains of Mo’av by the Yarden, across from Yericho.

Deuteronomy

1:1 These are the words Moshe spoke to all Isra’el on the far side of the Yarden River, in the desert, in the ‘Aravah, across from Suf, between Pa’ran and Tofel, Lavan, Hatzerot and Di-Zahav.

Deuteronomy 1:2 It is eleven days’ journey from Horev to Kadesh-Barnea by way of Mount Se’ir.

Deuteronomy 1:3 On the first day of the eleventh month of the fortieth year, Moshe spoke to the people of Isra’el, reviewing everything ADONAI had ordered him to tell them.

Deuteronomy 1:4 This was after he had defeated Sichon, king of the Emori, who lived in Heshbon, and ‘Og, king of Bashan, who lived in ‘Ashtarot, at Edre’i.

Deuteronomy 1:5 There, beyond the Yarden, in the land of Mo’av, Moshe took it upon himself to expound this [Torah] and said:

Deuteronomy 1:6 “ADONAI spoke to us in Horev. He said, ‘You have lived long enough by this mountain.

Deuteronomy 1:7 Turn, get moving and go to the hill-country of the Emori and all the places near there in the ‘Aravah, the hill-country, the Sh’felah, the Negev and by the seashore- the land of the Kena’ani, and the L’vanon, as far as the great river, the Euphrates River.

Deuteronomy 1:8 I have set the land before you! Go in, and take possession of the land ADONAI swore to give to your ancestors Avraham, Yitz’chak and Ya’akov, and their descendants after them.’

Deuteronomy 1:9 “At that time I told you, ‘You are too heavy a burden for me to carry alone.

Deuteronomy 1:10 ADONAI your God has multiplied your numbers, so that there are as many of you today as there are stars in the sky.

Deuteronomy 1:11 May ADONAI, the God of your ancestors, increase you yet a thousandfold and bless you, as he has promised you!

Deuteronomy 1:12 But you are burdensome, bothersome and quarrelsome! How can I bear it by myself alone?

Deuteronomy 1:13 Pick for yourselves from each of your tribes men who are wise, understanding and knowledgeable; and I will make them heads over you.’

Deuteronomy 1:14 “You answered me, ‘What you have said would be a good thing for us to do.’

Deuteronomy 1:15 So I took the heads of your tribes, men wise and knowledgable, and made them heads over you- leaders in charge of thousands, of hundreds, of fifties and of tens, and officers, tribe by tribe.

Deuteronomy 1:16 At that time I commissioned your judges, ‘Hear the cases that arise between your brothers; and judge fairly between a man and his brother, and the foreigner who is with him.

Deuteronomy 1:17 You are not to show favoritism when judging, but give equal attention to the small and to the great. No matter how a person presents himself, don’t be afraid of him; because the decision is God’s. The case that is too hard for you, bring to me and I will hear it.’

Deuteronomy 1:18 I also gave you orders at that time concerning all the things you were to do.

Deuteronomy 1:19 “So we left Horev and went through all that vast and fearsome desert which you saw on the way to the hill-country of the Emori, as ADONAI our God ordered us; and we arrived at Kadesh-Barnea.

Deuteronomy 1:20 There I said to you, ‘You have come to the hill-country of the Emori, which ADONAI our God is giving to us.

Deuteronomy 1:21 Look! ADONAI your God has placed the land before you. Go up, take possession, as ADONAI, the God of your ancestors, has told you. Don't be afraid, don't be dismayed.'

Deuteronomy 1:22 "You approached me, every one of you, and said, 'Let's send men ahead of us to explore the country for us and bring back word concerning what route we should use in going up and what the cities we will encounter are like.'

Deuteronomy 1:23 The idea seemed good to me, so I took twelve of your men, one from each tribe;

Deuteronomy 1:24 and they set out, went up into the hills, came to the Eshkol Valley and reconnoitered it.

Deuteronomy 1:25 They took some of the produce of the land and brought it down to us; they also brought back word to us- 'The land ADONAI our God is giving to us is good.'

Deuteronomy 1:26 "But you would not go up. Instead you rebelled against the order of ADONAI your God;

Deuteronomy 1:27 and in your tents you complained, 'It's because ADONAI hated us that he has brought us out of the land of Egypt, only to hand us over to the Emori to destroy us.

Deuteronomy 1:28 What sort of place is it that we're heading for? Our brothers made our courage fail when they said, "The people are bigger and taller than we are; the cities are great and fortified up to the sky; and finally, we have seen 'Anakim there."'

Deuteronomy 1:29 "I answered you, 'Don't be fearful, don't be afraid of them.

Deuteronomy 1:30 ADONAI your God, who is going ahead of you, will fight on your behalf, just as he accomplished all those things for you in Egypt before your eyes,

Deuteronomy 1:31 and likewise in the desert, where you saw how ADONAI your God carried you, like a man carries his child, along the entire way you traveled until you arrived at this place.

Deuteronomy 1:32 Yet in this matter you don't trust ADONAI your God,

Deuteronomy 1:33 even though he went ahead of you, seeking out places for you to pitch your tents and showing you which way to go, by fire at night and by a cloud during the day.'

Deuteronomy 1:34 "ADONAI heard what you were saying, became angry and swore,

Deuteronomy 1:35 'Not a single one of these people, this whole evil generation, will see the good land I swore to give to your ancestors, Deuteronomy 1:36 except Kalev the son of Y'funeh- he will see it; I will give him and his descendants the land he walked on, because he has fully followed ADONAI.'

Deuteronomy 1:37 "Also, because of you ADONAI was angry with me and said, 'You too will not go in there.

Deuteronomy 1:38 Y'hoshua the son of Nun, your assistant- he will go in there. So encourage him, because he will enable Isra'el to take possession of it.

Deuteronomy 1:39 Moreover, your little ones, who you said would be taken as booty, and your children who don't yet know good from bad- they will go in there; I will give it to them, and they will have possession of it.

Deuteronomy 1:40 But as for yourselves, turn around and head into the desert by the road to the Sea of Suf.'

Deuteronomy 1:41 "Then you answered me, 'We have sinned against ADONAI. Now we will go up and fight, in accordance with everything ADONAI our God ordered us.' And every man among you put on his arms, considering it an easy matter to go up into the hill-country.

Deuteronomy 1:42 But ADONAI said to me, 'Tell them, "Don't go up, and don't fight, because I am not there with you; if you do, your enemies will defeat you."'

Deuteronomy 1:43 So I told you, but you wouldn't listen. Instead, you rebelled against ADONAI's order, took matters into your own hands and went up into the hill-country;

Deuteronomy 1:44 where the Emori living in that hill-country came out against you like bees, defeated you in Se'ir and chased you back all the way to Hormah.

Deuteronomy 1:45 You returned and cried before ADONAI, but ADONAI neither listened to what you said nor paid you any attention.

Deuteronomy 1:46 This is why you had to stay in Kadesh as long as you did.

Deuteronomy 2:1 "Then we turned and began traveling into the desert along the road to the Sea of Suf, as ADONAI had said to me; and we skirted Mount Se'ir for a long time.

Deuteronomy 2:2 Finally ADONAI said to me,

Deuteronomy 2:3 'You have been going around this mountain long enough! Head north,

Deuteronomy 2:4 and give this order to the people: "You are to pass through the territory of your kinsmen the descendants of 'Esav who live in Se'ir. They will be afraid of you, so be very cautious,

Deuteronomy 2:5 and don't get into disputes with them; for I am not going to give you any of their land, no, not even enough for one foot to stand on; inasmuch as I have given Mount Se'ir to 'Esav as his possession.

Deuteronomy 2:6 Pay them money for the food you eat, and pay them money for the water you drink.

Deuteronomy 2:7 For ADONAI your God has blessed you in everything your hands have produced. He knows that you have been traveling through this vast desert; these forty years ADONAI your God has been with you; and you have lacked nothing.'

Deuteronomy 2:8 "So we went on past our kinsmen the descendants of 'Esav living in Se'ir, left the road through the 'Aravah from Eilat and 'Etzyon-Gever, and turned to pass along the road through the desert of Mo'av.

Deuteronomy 2:9 ADONAI said to me, 'Don't be hostile toward Mo'av or fight with them, because I will not give you any of their land to possess, since I have already given 'Ar to the descendants of Lot as their territory.'"

Deuteronomy 2:10 (The Emim used to live there, a great and numerous people as tall as the 'Anakim.

Deuteronomy 2:11 They are also considered Refa'im, as are the 'Anakim, but the Mo'avim call them Emim.

Deuteronomy 2:12 In Se'ir the Horim used to live, but the descendants of 'Esav dispossessed and destroyed them, settling in their place. Isra'el did similarly in the land it came to possess, which ADONAI gave to them.)

Deuteronomy 2:13 "'Now get going, and cross [Vadi] Zered!' "So we crossed [Vadi] Zered.

Deuteronomy 2:14 The time between our leaving Kadesh-Barnea and our crossing [Vadi] Zered was thirty-eight years- until the whole generation of men capable of bearing arms had been eliminated from the camp, as ADONAI had sworn they would be.

Deuteronomy 2:15 Moreover, ADONAI's hand was against them to root them out of the camp until the last of them was gone.

Deuteronomy 2:16 When all the men who were able to bear arms had died and were no longer part of the people,

Deuteronomy 2:17 ADONAI said to me,

Deuteronomy 2:18 'Today you are to cross the border of Mo'av at 'Ar.

Deuteronomy 2:19 When you approach the descendants of 'Amon, don't bother them or fight with them, for I will not give you any of the territory of the people of 'Amon to possess, since I have given it to the descendants of Lot as their territory.'"

Deuteronomy 2:20 (This too is considered a land of the Refa'im: Refa'im, whom the Emori call Zamzumim, used to live there.

Deuteronomy 2:21 They were a large, numerous people, as tall as the ‘Anakim; but ADONAI destroyed them as the people of ‘Amon advanced and settled in their place-

Deuteronomy 2:22 just as he destroyed the Horim as descendants of ‘Esav advanced into Se’ir and settled in their place, where they live to this day.

Deuteronomy 2:23 It was the same with the ‘Avim, who lived in villages as far away as ‘Azah- the Kaftorim, coming from Kaftor, destroyed them and settled in their place.)

Deuteronomy 2:24 “‘Get up, get moving, and cross the Arnon Valley! Here, I have put in your hands Sichon the Emori, king of Heshbon, and his land; commence the conquest, begin the battle!

Deuteronomy 2:25 Today I will start putting the fear and dread of you into all the peoples under heaven, so that the mere mention of your name will make them quake and tremble before you.’

Deuteronomy 2:26 “I sent envoys from the K’demot Desert to Sichon king of Heshbon with a peaceable message,

Deuteronomy 2:27 ‘Let me pass through your land. I will keep to the road, turning neither right nor left.

Deuteronomy 2:28 You will sell me food to eat for money and give me water to drink for money. I only want to pass through.

Deuteronomy 2:29 Do as the people of ‘Esav living in Se’ir and the Mo’avim living in ‘Ar did with me, until I cross the Yarden into the land ADONAI our God is giving us.’

Deuteronomy 2:30 “But Sichon king of Heshbon would not let us pass through his territory, because ADONAI your God had hardened his spirit and made him stubborn, so that he could hand him over to you, as is the case today.

Deuteronomy 2:31 ADONAI said to me, ‘See, I have begun handing over Sichon and his territory before you; start taking possession of his land.’

Deuteronomy 2:32 Then Sichon came out against us, he and all his people, to fight at Yahatz;

Deuteronomy 2:33 and ADONAI our God handed him over to us, so that we defeated him, his sons and all his people.

Deuteronomy 2:34 At that time we captured all his cities and completely destroyed every city- men, women, little ones- we left none of them.

Deuteronomy 2:35 As booty for ourselves we took only the cattle, along with the spoil from the cities we had captured.

Deuteronomy 2:36 From ‘Aro’er, on the edge of the Arnon Valley, and from the city in the valley, all the way to Gil’ad, there was not one city too well fortified for us to capture- ADONAI our God gave all of them to us.

Deuteronomy 2:37 The only land you didn’t approach was that of the descendants of ‘Amon- the region around the Yabok River, the cities in the hills and wherever else ADONAI our God forbade us to go.

Deuteronomy 3:1 “Then we turned and went up the road to Bashan, and ‘Og the king of Bashan came out against us with all his people to fight at Edre’i.

Deuteronomy 3:2 ADONAI said to me, ‘Don’t be afraid of him; for I have handed him, all his people and his territory over to you; you will do to him as you did to Sichon king of the Emori, who lived at Heshbon.’

Deuteronomy 3:3 So ADONAI our God also handed over to us ‘Og the king of Bashan with all his people, and we defeated him until he had no one left.

Deuteronomy 3:4 At that time we captured all his cities; there was not one city of theirs that we didn’t capture. There were sixty cities, all the region of Argov, the kingdom of ‘Og in Bashan;

Deuteronomy 3:5 all of them fortified cities with high walls, gates and bars- in addition to a great number of unwalled towns.

Deuteronomy 3:6 We completely destroyed them, as we did with Sichon king of Heshbon, annihilating every city-men, women and little ones.

Deuteronomy 3:7 But we took all the livestock, along with the spoil from the cities, as booty for ourselves.

Deuteronomy 3:8 “At that time we captured the territory of the two kings of the Emori east of the Yarden between the Arnon Valley and Mount Hermon,”

Deuteronomy 3:9 the Hermon which the Tzidonim call Siryon and the Emori call S’nir,

Deuteronomy 3:10 “all the cities of the plain, all Gil’ad and all Bashan, as far as Salkhah and Edre’i, cities of the kingdom of ‘Og in Bashan.”

Deuteronomy 3:11 ‘Og king of Bashan was the last survivor of the Refa’im. His bed was made of iron; it is still in Rabbah with the people of ‘Amon. It was nine cubits long and four cubits wide, using the normal cubit [[thirteen-and-a-half by six feet]].

Deuteronomy 3:12 “Of this land that we took possession of then, I assigned to the Re’uveni and the Gadi the territory extending from ‘Aro’er along the Arnon Valley together with half the hill-country of Gil’ad, including its cities.

Deuteronomy 3:13 The rest of Gil'ad and all Bashan, the kingdom of 'Og, I gave to the half-tribe of M'nasheh." The whole region of Argov together with all of Bashan form what is called the land of Refa'im.

Deuteronomy 3:14 Ya'ir the son of M'nasheh took all the region of Argov, as far as the border with the G'shuri and the Ma'akhati; he named this whole area, including Bashan, after himself- it remains Havot-Ya'ir to this day.

Deuteronomy 3:15 "I gave Gil'ad to Machir;

Deuteronomy 3:16 and to the Re'uveni and the Gadi I gave the territory from Gil'ad to the Arnon Valley, with the middle of the valley as the border, as far as the Yabok River, which is the border with the people of 'Amon;

Deuteronomy 3:17 the 'Aravah too, the Yarden being its border, from Kinneret to the Sea of the 'Aravah, the Dead Sea, at the foot of the slopes of Pisgah to the east.

Deuteronomy 3:18 "At that time I gave you this order: 'ADONAI your God has given you this land to possess. But all of you who are fit to fight must cross over, armed, ahead of your brothers the people of Isra'el.

Deuteronomy 3:19 Your wives, your little ones and your livestock- I know you have much livestock- will stay in your cities which I have given you,

Deuteronomy 3:20 until ADONAI allows your brothers to rest, as he has allowed you; and they too take possession of the land ADONAI your God is giving them on the west side of the Yarden. At that point you will return, each man to his own possession which I have given you.'

Deuteronomy 3:21 "Also at that time I gave this order to Y'hoshua: 'Your eyes have seen everything that ADONAI your God has done to these two kings. ADONAI will do the same to all the kingdoms you encounter when you cross over.

Deuteronomy 3:22 Don't be afraid of them, because ADONAI your God will fight on your behalf.'

Deuteronomy 3:23 "Then I pleaded with ADONAI,

Deuteronomy 3:24 '[Adonai ELOHIM], you have begun to reveal your greatness to your servant, and your strong hand- for what other god is there in heaven or on earth that can do the works and mighty deeds that you do?

Deuteronomy 3:25 Please! Let me go across and see the good land on the other side of the Yarden, that wonderful hill-country and the L'vanon!'

Deuteronomy 3:26 But ADONAI was angry with me on account of you, and he didn't listen to me. ADONAI said to me, 'Enough from you! Don't say another word to me about this matter!

Deuteronomy 3:27 Climb up to the top of Pisgah and look out to the west, north, south and east. Look with your eyes- but you will not go across this Yarden.

Deuteronomy 3:28 However, commission Y'hoshua, encourage him and strengthen him; for he will lead this people across and enable them to inherit the land that you will see.'

Deuteronomy 3:29 So we stayed in the valley across from Beit-P'or.

Deuteronomy 4:1 "Now, Isra'el, listen to the laws and rulings I am teaching you, in order to follow them, so that you will live; then you will go in and take possession of the land that ADONAI, the God of your fathers, is giving you.

Deuteronomy 4:2 In order to obey the [mitzvot] of ADONAI your God which I am giving you, do not add to what I am saying, and do not subtract from it.

Deuteronomy 4:3 You saw with your own eyes what ADONAI did at Ba'al-P'or, that ADONAI destroyed from among you all the men who followed Ba'al-P'or;

Deuteronomy 4:4 but you who stuck with ADONAI your God are still alive today, every one of you.

Deuteronomy 4:5 Look, I have taught you laws and rulings, just as ADONAI my God ordered me, so that you can behave accordingly in the land where you are going in order to take possession of it.

Deuteronomy 4:6 Therefore, observe them; and follow them; for then all peoples will see you as having wisdom and understanding. When they hear of all these laws, they will say, 'This great nation is surely a wise and understanding people.'

Deuteronomy 4:7 For what great nation is there that has God as close to them as ADONAI our God is, whenever we call on him?

Deuteronomy 4:8 What great nation is there that has laws and rulings as just as this entire [Torah] which I am setting before you today?

Deuteronomy 4:9 Only be careful, and watch yourselves diligently as long as you live, so that you won't forget what you saw with your own eyes, so that these things won't vanish from your hearts. Rather, make them known to your children and grandchildren-

Deuteronomy 4:10 the day you stood before ADONAI your God at Horev, when ADONAI said to me, 'Gather the people to me, and I will make them hear my very words, so that they will learn to hold me in awe as long as they live on earth, and so that they will teach their children.'

Deuteronomy 4:11 You approached and stood at the foot of the mountain; and the mountain blazed with fire to the heart of heaven, with darkness, clouds and thick mist.

Deuteronomy 4:12 Then ADONAI spoke to you out of the fire! You heard the sound of words but saw no shape, there was only a voice.

Deuteronomy 4:13 He proclaimed his covenant to you, which he ordered you to obey, the Ten Words; and he wrote them on two stone tablets.

Deuteronomy 4:14 At that time ADONAI ordered me to teach you laws and rulings, so that you would live by them in the land you are entering in order to take possession of it.

Deuteronomy 4:15 “Therefore, watch out for yourselves! Since you did not see a shape of any kind on the day ADONAI spoke to you in Horev from the fire,

Deuteronomy 4:16 do not become corrupt and make yourselves a carved image having the shape of any figure- not a representation of a human being, male or female,

Deuteronomy 4:17 or a representation of any animal on earth, or a representation of any bird that flies in the air,

Deuteronomy 4:18 or a representation of anything that creeps along on the ground, or a representation of any fish in the water below the shoreline.

Deuteronomy 4:19 For the same reason, do not look up at the sky, at the sun, moon, stars and everything in the sky, and be drawn away to worship and serve them; ADONAI your God has allotted these to all the peoples under the entire sky.

Deuteronomy 4:20 No, you ADONAI has taken and brought out of the smelting furnace, out of Egypt, to be a people of inheritance for him, as you are today.

Deuteronomy 4:21 “But ADONAI was angry with me on account of you and swore that I would not cross the Yarden and go into that good land, which ADONAI your God is giving you to inherit.

Deuteronomy 4:22 Rather, I must die in this land and not cross the Yarden; but you are to cross and take possession of that good land.

Deuteronomy 4:23 Watch out for yourselves, so that you won’t forget the covenant of ADONAI your God, which he made with you, and make yourself a carved image, a representation of anything forbidden to you by ADONAI your God.

Deuteronomy 4:24 For ADONAI your God is a consuming fire, a jealous God.

Deuteronomy 4:25 “When you have had children and grandchildren, lived a long time in the land, become corrupt and made a carved image, a representation of something, and thus done what is evil in the sight of ADONAI your God and provoked him;

Deuteronomy 4:26 I call on the sky and the earth to witness against you today that you will quickly disappear from the land that you are crossing the Yarden to possess. You will not prolong your days there but will be completely destroyed.

Deuteronomy 4:27 ADONAI will scatter you among the peoples; and among the nations to which ADONAI will lead you away, you will be left few in number.

Deuteronomy 4:28 There you will serve gods which are the product of human hands, made of wood and stone, which can't see, hear, eat or smell.

Deuteronomy 4:29 However, from there you will seek ADONAI your God; and you will find him if you search after him with all your heart and being.

Deuteronomy 4:30 In your distress, when all these things have come upon you, in the [acharit-hayamim], you will return to ADONAI your God and listen to what he says;

Deuteronomy 4:31 for ADONAI your God is a merciful God. He will not fail you, destroy you, or forget the covenant with your ancestors which he swore to them.

Deuteronomy 4:32 "Indeed, inquire about the past, before you were born: since the day God created human beings on the earth, from one end of heaven to the other, has there ever been anything as wonderful as this? Has anyone heard anything like it?

Deuteronomy 4:33 Did any other people ever hear the voice of God speaking out of a fire, as you have heard, and stay alive?

Deuteronomy 4:34 Or has God ever tried to go and take for himself a nation from the very bowels of another nation, by means of ordeals, signs, wonders, war, a mighty hand, an outstretched arm and great terrors- like all that ADONAI your God did for you in Egypt before your very eyes?

Deuteronomy 4:35 This was shown to you, so that you would know that ADONAI is God, and there is no other beside him.

Deuteronomy 4:36 From heaven he caused you to hear his voice, in order to instruct you; and on earth he caused you to see his great fire; and you heard his very words coming out from the fire.

Deuteronomy 4:37 Because he loved your ancestors, chose their descendants after them and brought you out of Egypt with his presence and great power,

Deuteronomy 4:38 in order to drive out ahead of you nations greater and stronger than you, so that he could bring you in and give you their land as an inheritance, as is the case today;

Deuteronomy 4:39 know today, and establish it in your heart, that ADONAI is God in heaven above and on earth below- there is no other.

Deuteronomy 4:40 Therefore, you are to keep his laws and [mitzvot] which I am giving you today, so that it will go well with you and with your children after you, and so that you will prolong your days in the land ADONAI your God is giving you forever."

Deuteronomy 4:41 Then Moshe separated three cities on the east side of the Yarden, toward the sunrise,

Deuteronomy 4:42 to which a killer might flee, that is, someone who kills by mistake a person whom he did not previously hate, and upon fleeing to one of these cities might live there.

Deuteronomy 4:43 The cities were Betzer in the desert, in the flatland, for the Re'uveni; Ramot in Gil'ad for the Gadi; and Golan in Bashan for the M'nashi.

Deuteronomy 4:44 This is the [Torah] which Moshe placed before the people of Isra'el-

Deuteronomy 4:45 these are the instructions, laws and rulings which Moshe presented to the people of Isra'el after they had come out of Egypt-

Deuteronomy 4:46 beyond the Yarden River, in the valley across from Beit-P'or, in the land of Sichon king of the Emori, who lived at Heshbon, whom Moshe and the people of Isra'el defeated when they came out of Egypt;

Deuteronomy 4:47 and they took possession of his land and the land of 'Og king of Bashan, the two kings of the Emori, who were beyond the Yarden toward the sunrise;

Deuteronomy 4:48 from 'Aro'er on the edge of the Arnon Valley to Mount Si'on," that is, Mount Hermon,

Deuteronomy 4:49 "with all the 'Aravah beyond the Yarden eastward, all the way to the Dead Sea at the foot of the slopes of Pisgah. [(A: iv, S: iii)]

Deuteronomy 5:1 Then Moshe called to all Isra'el and said to them, "Listen, Isra'el, to the laws and rulings which I am announcing in your hearing today, so that you will learn them and take care to obey them.

Deuteronomy 5:2 ADONAI our God made a covenant with us at Horev.

Deuteronomy 5:3 ADONAI did not make this covenant with our fathers, but with us- with us, who are all of us here alive today.

Deuteronomy 5:4 ADONAI spoke with you face to face from the fire on the mountain.

Deuteronomy 5:5 At that time I stood between ADONAI and you in order to tell you what ADONAI was saying; because, on account of the fire, you were afraid and wouldn't go up onto the mountain. He said, t

Deuteronomy 5:6 "'I am ADONAI your God, who brought you out of the land of Egypt, where you lived as slaves. c

Deuteronomy 5:7 "'You are to have no other gods before me.

Deuteronomy 5:8 You are not to make for yourselves a carved image or any kind of representation of anything in heaven above, on the earth beneath or in the water below the shoreline-

Deuteronomy 5:9 you are not to bow down to them or serve them; for I, ADONAI your God, am a jealous God, punishing the children for the sins of the parents, also the third and fourth generation of those who hate me,

Deuteronomy 5:10 but displaying grace to the thousandth generation of those who love me and obey my [mitzvot]. d

Deuteronomy 5:11 "'You are not to misuse the name of ADONAI your God, because ADONAI will not leave unpunished someone who misuses his name. s

Deuteronomy 5:12 "'Observe the day of [Shabbat], to set it apart as holy, as ADONAI your God ordered you to do.

Deuteronomy 5:13 You have six days to labor and do all your work,

Deuteronomy 5:14 but the seventh day is a [Shabbat] for ADONAI your God. On it you are not to do any kind of work- not you, your son or your daughter, not your male or female slave, not your ox, your donkey or any of your other livestock, and not the foreigner staying with you inside the gates to your property- so that your male and female servants can rest just as you do.

Deuteronomy 5:15 You are to remember that you were a slave in the land of Egypt, and ADONAI your God brought you out from there with a strong hand and an outstretched arm. Therefore ADONAI your God has ordered you to keep the day of [Shabbat]. v

Deuteronomy 5:16 "'Honor your father and mother, as ADONAI your God ordered you to do, so that you will live long and have things go well with you in the land ADONAI your God is giving you. u

Deuteronomy 5:17 "'Do not murder. z "'Do not commit adultery. j "'Do not steal. y "'Do not give false evidence against your neighbor. h

Deuteronomy 5:18 "'Do not covet your neighbor's wife; do not covet your neighbor's house, his field, his male or female slave, his ox, his donkey or anything that belongs to your neighbor.'

Deuteronomy 5:19 "These words ADONAI spoke to your entire gathering at the mountain from fire, cloud and thick mist, in a loud voice; then it ceased. But he wrote them on two stone tablets, which he gave to me.

Deuteronomy 5:20 When you heard the voice coming out of the darkness, as the mountain blazed with fire, you came to me, all the heads of your tribes and your leaders,

Deuteronomy 5:21 and said, 'Here, ADONAI our God has shown us his glory and his greatness! We have heard his voice coming from the fire, and we have seen today that God does speak with human beings, and they stay alive.

Deuteronomy 5:22 But why should we keep risking death? This great fire will consume us! If we hear the voice of ADONAI our God any more, we will die!

Deuteronomy 5:23 For who is there of all humanity that has heard the voice of the living God speaking from the fire, as we have, and stayed alive?

Deuteronomy 5:24 You, go near; and hear everything ADONAI our God says. Then you will tell us everything ADONAI our God says to you; and we will listen to it and do it.'

Deuteronomy 5:25 "ADONAI heard what you were saying when you spoke to me, and ADONAI said to me, 'I have heard what this people has said when speaking to you, and everything they have said is good.

Deuteronomy 5:26 Oh, how I wish their hearts would stay like this always, that they would fear me and obey all my [mitzvot]; so that it would go well with them and their children forever.

Deuteronomy 5:27 Go, tell them to return to their tents.

Deuteronomy 5:28 But you, stand here by me; and I will tell you all the [mitzvot], laws and rulings which you are to teach them, so that they can obey them in the land I am giving them as their possession.'

Deuteronomy 5:29 "Therefore you are to be careful to do as ADONAI your God has ordered you; you are not to deviate either to the right or the left.

Deuteronomy 5:30 You are to follow the entire way which ADONAI your God has ordered you; so that you will live, things will go well with you, and you will live long in the land you are about to possess.

Deuteronomy 6:1 "Now this is the [mitzvah], the laws and rulings which ADONAI your God ordered me to teach you for you to obey in the land you are crossing over to possess,

Deuteronomy 6:2 so that you will fear ADONAI your God and observe all his regulations and [mitzvot] that I am giving you- you, your child and your grandchild- as long as you live, and so that you will have long life.

Deuteronomy 6:3 Therefore listen, Isra'el, and take care to obey, so that things will go well with you, and so that you will increase greatly, as ADONAI, the God of your ancestors, promised you by giving you a land flowing with milk and honey.

Deuteronomy 6:4 "[Sh'ma, Yisra'el]![ADONAI Eloheinu, ADONAI echad] [[Hear, Isra'el! ADONAI our God, ADONAI is one]];

Deuteronomy 6:5 and you are to love ADONAI your God with all your heart, all your being and all your resources.

Deuteronomy 6:6 These words, which I am ordering you today, are to be on your heart;

Deuteronomy 6:7 and you are to teach them carefully to your children. You are to talk about them when you sit at home, when you are traveling on the road, when you lie down and when you get up.

Deuteronomy 6:8 Tie them on your hand as a sign, put them at the front of a headband around your forehead,

Deuteronomy 6:9 and write them on the door-frames of your house and on your gates.

Deuteronomy 6:10 “When ADONAI your God has brought you into the land he swore to your ancestors Avraham, Yitz’chak and Ya’akov that he would give you- cities great and prosperous, which you didn’t build;

Deuteronomy 6:11 houses full of all sorts of good things, which you didn’t fill; water cisterns dug out, which you didn’t dig; vineyards and olive trees, which you didn’t plant- and you have eaten your fill;

Deuteronomy 6:12 then be careful not to forget ADONAI, who brought you out of the land of Egypt, where you lived as slaves.

Deuteronomy 6:13 You are to fear ADONAI your God, serve him and swear by his name.

Deuteronomy 6:14 You are not to follow other gods, chosen from the gods of the peoples around you;

Deuteronomy 6:15 because ADONAI, your God, who is here with you, is a jealous God. If you do, the anger of ADONAI your God will flare up against you and he will destroy you from the face of the earth.

Deuteronomy 6:16 Do not put ADONAI your God to the test, as you tested him at Massah [[testing]].

Deuteronomy 6:17 Observe diligently the [mitzvot] of ADONAI your God, and his instructions and laws which he has given you.

Deuteronomy 6:18 You are to do what is right and good in the sight of ADONAI, so that things will go well with you, and you will enter and possess the good land ADONAI swore to your ancestors,

Deuteronomy 6:19 expelling all your enemies ahead of you, as ADONAI said.

Deuteronomy 6:20 “Some day your child will ask you, ‘What is the meaning of the instructions, laws and rulings which ADONAI our God has laid down for you?’

Deuteronomy 6:21 Then you will tell your child, ‘We were slaves to Pharaoh in Egypt, and ADONAI brought us out of Egypt with a strong hand.

Deuteronomy 6:22 ADONAI worked great and terrible signs and wonders against Egypt, Pharaoh and all his household, before our very eyes.

Deuteronomy 6:23 He brought us out from there in order to bring us to the land he had sworn to our ancestors that he would give us.

Deuteronomy 6:24 ADONAI ordered us to observe all these laws, to fear ADONAI our God, always for our own good, so that he might keep us alive, as we are today.

Deuteronomy 6:25 It will be righteousness for us if we are careful to obey all these [mitzvot] before ADONAI our God, just as he ordered us to do.'" [(vii)]

Deuteronomy 7:1 "ADONAI your God is going to bring you into the land you will enter in order to take possession of it, and he will expel many nations ahead of you- the Hitti, Girgashi, Emori, Kena'ani, P'rizi, Hivi and Y'vusi, seven nations bigger and stronger than you.

Deuteronomy 7:2 When he does this, when ADONAI your God hands them over ahead of you, and you defeat them, you are to destroy them completely! Do not make any covenant with them. Show them no mercy.

Deuteronomy 7:3 Don't intermarry with them- don't give your daughter to his son, and don't take his daughter for your son.

Deuteronomy 7:4 For he will turn your children away from following me in order to serve other gods. If this happens, the anger of ADONAI will flare up against you, and he will quickly destroy you.

Deuteronomy 7:5 No, treat them this way: break down their altars, smash their standing-stones to pieces, cut down their sacred poles and burn up their carved images completely.

Deuteronomy 7:6 For you are a people set apart as holy for ADONAI your God. ADONAI your God has chosen you out of all the peoples on the face of the earth to be his own unique treasure.

Deuteronomy 7:7 ADONAI didn't set his heart on you or choose you because you numbered more than any other people- on the contrary, you were the fewest of all peoples.

Deuteronomy 7:8 Rather, it was because ADONAI loved you, and because he wanted to keep the oath which he had sworn to your ancestors, that ADONAI brought you out with a strong hand and redeemed you from a life of slavery under the hand of Pharaoh king of Egypt.

Deuteronomy 7:9 From this you can know that ADONAI your God is indeed God, the faithful God, who keeps his covenant and extends grace to those who love him and observe his [mitzvot], to a thousand generations.

Deuteronomy 7:10 But he repays those who hate him to their face and destroys them. He will not be slow to deal with someone who hates him; he will repay him to his face.

Deuteronomy 7:11 Therefore, you are to keep the [mitzvot], laws and rulings which I am giving you today, and obey them.

Deuteronomy 7:12 “Because you are listening to these rulings, keeping and obeying them, ADONAI your God will keep with you the covenant and mercy that he swore to your ancestors.

Deuteronomy 7:13 He will love you, bless you and increase your numbers; he will also bless the fruit of your body and the fruit of your ground- your grain, wine, olive oil and the young of your cattle and sheep- in the land he swore to your ancestors that he would give you.

Deuteronomy 7:14 You will be blessed more than all other peoples; there will not be a sterile male or female among you, and the same with your livestock.

Deuteronomy 7:15 ADONAI will remove all illness from you- he will not afflict you with any of Egypt’s dreadful diseases, which you have known; instead, he will lay them on those who hate you.

Deuteronomy 7:16 You are to devour all the peoples that ADONAI your God hands over to you- show them no pity, and do not serve their gods, because that will become a trap for you.

Deuteronomy 7:17 If you think to yourselves, ‘These nations outnumber us; how can we dispossess them?’

Deuteronomy 7:18 nevertheless, you are not to be afraid of them; you are to remember well what ADONAI your God did to Pharaoh and all of Egypt-

Deuteronomy 7:19 the great ordeals which you yourself saw, and the signs, wonders, strong hand and outstretched arm by which ADONAI your God brought you out. ADONAI will do the same to all the peoples of whom you are afraid.

Deuteronomy 7:20 Moreover, ADONAI your God will send the hornet among them until those who are left and those who hide themselves perish ahead of you.

Deuteronomy 7:21 You are not to be frightened of them, because ADONAI your God is there with you, a God great and fearsome.

Deuteronomy 7:22 ADONAI your God will expel those nations ahead of you little by little; you can’t put an end to them all at once, or the wild animals will become too numerous for you.

Deuteronomy 7:23 Nevertheless, ADONAI your God will give them over to you, sending one disaster after another upon them until they have been destroyed.

Deuteronomy 7:24 He will hand their kings over to you, and you will wipe out their name from under heaven; none of them will be able to stand against you until you have destroyed them.

Deuteronomy 7:25 You are to burn up completely the carved statues of their gods. Don’t be greedy for the silver or gold on them; don’t take it with you, or you will be trapped by it; for it is abhorrent to ADONAI your God.

Deuteronomy 7:26 Don’t bring something abhorrent into your house, or you will share in the curse that is on it; instead, you are to detest it completely, loathe it utterly; for it is set apart for destruction.

Deuteronomy 8:1 “All the [mitzvot] I am giving you today you are to take care to obey, so that you will live, increase your numbers, enter and take possession of the land ADONAI swore about to your ancestors.

Deuteronomy 8:2 You are to remember everything of the way in which ADONAI led you these forty years in the desert, humbling and testing you in order to know what was in your heart- whether you would obey his [mitzvot] or not.

Deuteronomy 8:3 He humbled you, allowing you to become hungry, and then fed you with [man], which neither you nor your ancestors had ever known, to make you understand that a person does not live on food alone but on everything that comes from the mouth of ADONAI.

Deuteronomy 8:4 During these forty years the clothing you were wearing didn’t grow old, and your feet didn’t swell up.

Deuteronomy 8:5 Think deeply about it: ADONAI was disciplining you, just as a man disciplines his child.

Deuteronomy 8:6 So obey the [mitzvot] of ADONAI your God, living as he directs and fearing him.

Deuteronomy 8:7 For ADONAI your God is bringing you into a good land, a land with streams, springs and water welling up from the depths in valleys and on hillsides.

Deuteronomy 8:8 It is a land of wheat and barley, grapevines, fig trees and pomegranates; a land of olive oil and honey;

Deuteronomy 8:9 a land where you will eat food in abundance and lack nothing in it; a land where the stones contain iron and the hills can be mined for copper.

Deuteronomy 8:10 So you will eat and be satisfied, and you will bless ADONAI your God for the good land he has given you.

Deuteronomy 8:11 “Be careful not to forget ADONAI your God by not obeying his [mitzvot], rulings and regulations that I am giving you today.

Deuteronomy 8:12 Otherwise, after you have eaten and are satisfied, built fine houses and lived in them,

Deuteronomy 8:13 and increased your herds, flocks, silver, gold and everything else you own,

Deuteronomy 8:14 you will become proud-hearted. Forgetting ADONAI your God- who brought you out of the land of Egypt, where you lived as slaves;

Deuteronomy 8:15 who led you through the vast and fearsome desert, with its poisonous snakes, scorpions and waterless, thirsty ground; who brought water out of flint rock for you;

Deuteronomy 8:16 who fed you in the desert with [man], unknown to your ancestors; all the while humbling and testing you in order to do you good in the end-

Deuteronomy 8:17 you will think to yourself, ‘My own power and the strength of my own hand have gotten me this wealth.’

Deuteronomy 8:18 No, you are to remember ADONAI your God, because it is he who is giving you the power to get wealth, in order to confirm his covenant, which he swore to your ancestors, as is happening even today.

Deuteronomy 8:19 If you forget ADONAI your God, follow other gods and serve and worship them, I am warning you in advance today that you will certainly perish.

Deuteronomy 8:20 You will perish just like the nations that ADONAI is causing to perish ahead of you, because you will not have heeded the voice of ADONAI your God.”

Deuteronomy 9:1 “Listen, Isra’el! You are to cross the Yarden today, to go in and dispossess nations greater and stronger than you, great cities fortified up to the sky;

Deuteronomy 9:2 a people great and tall, the ‘Anakim, whom you know about and of whom you have heard it said, ‘Who can stand before the descendants of ‘Anak?’

Deuteronomy 9:3 Therefore understand today that ADONAI your God will himself cross ahead of you as a devouring fire; he will destroy them and bring them down before you. Thus will you drive them out and cause them to perish quickly, as ADONAI has said to you.

Deuteronomy 9:4 “Don’t think to yourself, after your God has pushed them out ahead of you, ‘It is to reward my righteousness that ADONAI has brought me in to take possession of this land.’ No, it is because these nations have been so wicked that ADONAI is driving them out ahead of you.

Deuteronomy 9:5 It is not because of your righteousness, or because your heart is so upright, that you go in to take possession of their land; but to punish the wickedness of these nations that ADONAI your God is driving them out ahead of you, and also to confirm the word which ADONAI swore to your ancestors, Avraham, Yitz’chak and Ya’akov.

Deuteronomy 9:6 Therefore, understand that it is not for your righteousness that ADONAI your God is giving you this good land to possess. “For you are a stiffnecked people!

Deuteronomy 9:7 Remember, don’t forget, how you made ADONAI your God angry in the desert. From the day you left the land of Egypt till you arrived at this place, you have been rebelling against ADONAI.

Deuteronomy 9:8 Also in Horev you made ADONAI angry- ADONAI was angry enough with you to destroy you!

Deuteronomy 9:9 I had gone up the mountain to receive the stone tablets, the tablets on which was written the covenant ADONAI had made with you. I stayed on the mountain forty days and nights without eating food or drinking water.

Deuteronomy 9:10 Then ADONAI gave me the two stone tablets inscribed by the finger of God; and on them was written every word ADONAI had said to you from the fire on the mountain the day of the assembly.

Deuteronomy 9:11 Yes, after forty days and nights ADONAI gave me the two stone tablets, the tablets of the covenant.

Deuteronomy 9:12 Then ADONAI said to me, 'Get up, and hurry down from here, because your people, whom you led out of Egypt, have become corrupt. So quickly have they turned aside from the way I ordered them to follow! They have made themselves a metal image!'

Deuteronomy 9:13 Moreover, ADONAI said to me, 'I have seen this people, and what a stiffnecked people they are!

Deuteronomy 9:14 Let me alone, so that I can put an end to them and blot out their name from under heaven! I will make out of you a nation bigger and stronger than they.'

Deuteronomy 9:15 I came down from the mountain. The mountain was blazing fire, and the two tablets of the covenant were in my two hands.

Deuteronomy 9:16 I looked, and there, you had sinned against ADONAI your God! You had made yourselves a metal calf, you had turned aside quickly from the way ADONAI had ordered you to follow.

Deuteronomy 9:17 I seized the two tablets, threw them out of my two hands and broke them before your eyes.

Deuteronomy 9:18 Then I fell down before ADONAI, as I had the first time, for forty days and nights, during which time I neither ate food nor drank water, all because of the sin you committed by doing what was evil in the sight of ADONAI and thus provoking him.

Deuteronomy 9:19 I was terrified that because of how angry ADONAI was at you, of how heatedly displeased he was, that he would destroy you. But ADONAI listened to me that time too.

Deuteronomy 9:20 In addition, ADONAI was very angry with Aharon and would have destroyed him; but I prayed for Aharon also at the same time.

Deuteronomy 9:21 I took your sin, the calf you had made, and burned it up in the fire, beat it to pieces, and ground it up still smaller, until it was as fine as dust; then I threw its dust into the stream coming down from the mountain.

Deuteronomy 9:22 "Again at Tav'erah, Massah and Kivrot-HaTa'avah you made ADONAI angry;

Deuteronomy 9:23 and when ADONAI sent you off from Kadesh-Barnea by saying, ‘Go up and take possession of the land I have given you,’ you rebelled against the order of ADONAI your God- you neither trusted him nor heeded what he said.

Deuteronomy 9:24 You have been rebelling against ADONAI from the day I first knew you!

Deuteronomy 9:25 “So I fell down before ADONAI for those forty days and nights; and I lay there; because ADONAI had said he would destroy you.

Deuteronomy 9:26 I prayed to ADONAI; I said, ‘[Adonai ELOHIM]! Don’t destroy your people, your inheritance! You redeemed them through your greatness, you brought them out of Egypt with a strong hand!

Deuteronomy 9:27 Remember your servants Avraham, Yitz’chak and Ya’akov! Don’t focus on the stubbornness of this people, or on their wickedness or on their sin.

Deuteronomy 9:28 Otherwise, the land you brought us out of will say, “It is because ADONAI wasn’t able to bring them into the land he promised them and because he hated them that he has brought them out to kill them in the desert.”

Deuteronomy 9:29 But in fact they are your people, your inheritance, whom you brought out by your great power and your outstretched arm.’

Deuteronomy 10:1 “At that time ADONAI said to me, ‘Cut yourself two stone tablets like the first ones, come up to me on the mountain, and make yourself an ark of wood.

Deuteronomy 10:2 I will inscribe on the tablets the words that were on the first tablets, which you broke; and you are to put them in the ark.’

Deuteronomy 10:3 So I made an ark of acacia-wood and cut two stone tablets like the first, then climbed the mountain with the two tablets in my hand.

Deuteronomy 10:4 He inscribed the tablets with the same inscription as before, the Ten Words which ADONAI proclaimed to you from the fire on the mountain the day of the assembly; and ADONAI gave them to me.

Deuteronomy 10:5 I turned, came down the mountain and put the tablets in the ark I had made; and there they remain; as ADONAI ordered me.

Deuteronomy 10:6 “The people of Isra’el traveled from the wells of B’nei-Ya’akan to Moserah, where Aharon died and was buried; and El’azar his son took his place, serving in the office of [cohen.]

Deuteronomy 10:7 From there they traveled to Gudgod, and from Gudgod to Yotvatah, a region with running streams.

Deuteronomy 10:8 At that time ADONAI set apart the tribe of Levi to carry the ark for the covenant of ADONAI and to stand before ADONAI to serve him and to bless in his name, as they still do today.

Deuteronomy 10:9 This is why Levi has no share or inheritance with his brothers; ADONAI is his inheritance, as ADONAI your God had said to him.

Deuteronomy 10:10 “I stayed on the mountain forty days and nights, as previously; and ADONAI listened to me that time too- ADONAI would not destroy you.

Deuteronomy 10:11 Then ADONAI said to me, ‘Get up, and go on your way at the head of the people, so that they can enter and take possession of the land I swore to their ancestors that I would give them.’

Deuteronomy 10:12 “So now, Isra’el, all that ADONAI your God asks from you is to fear ADONAI your God, follow all his ways, love him and serve ADONAI your God with all your heart and all your being;

Deuteronomy 10:13 to obey, for your own good, the [mitzvot] and regulations of ADONAI which I am giving you today.

Deuteronomy 10:14 See, the sky, the heaven beyond the sky, the earth and everything on it all belong to ADONAI your God.

Deuteronomy 10:15 Only ADONAI took enough pleasure in your ancestors to love them and choose their descendants after them- yourselves- above all peoples, as he still does today.

Deuteronomy 10:16 Therefore, circumcise the foreskin of your heart; and don’t be stiffnecked any longer!

Deuteronomy 10:17 For ADONAI your God is God of gods and Lord of lords, the great, mighty and awesome God, who has no favorites and accepts no bribes.

Deuteronomy 10:18 He secures justice for the orphan and the widow; he loves the foreigner, giving him food and clothing.

Deuteronomy 10:19 Therefore you are to love the foreigner, since you were foreigners in the land of Egypt.

Deuteronomy 10:20 You are to fear ADONAI your God, serve him, cling to him and swear by his name.

Deuteronomy 10:21 He is your praise, and he is your God, who has done for you these great and awesome things, which you have seen with your own eyes.

Deuteronomy 10:22 Your ancestors went down into Egypt with only seventy people, but now ADONAI your God has made your numbers as many as the stars in the sky!

Deuteronomy 11:1 “Therefore, you are to love ADONAI your God and always obey his commission, regulations, rulings and [mitzvot].

Deuteronomy 11:2 Today it is you I am addressing- not your children, who haven't known or experienced the discipline of ADONAI your God, his greatness, his strong hand, his outstretched arm,

Deuteronomy 11:3 his signs and his actions which he did in Egypt to Pharaoh the king of Egypt and to his entire country.

Deuteronomy 11:4 They didn't experience what he did to Egypt's army, horses and chariots- how ADONAI overwhelmed them with the water of the Sea of Suf as they were pursuing you, so that they remain destroyed to this day.

Deuteronomy 11:5 They didn't experience what he kept doing for you in the desert until you arrived at this place;

Deuteronomy 11:6 or what he did to Datan and Aviram, the sons of Eli'av the descendant of Re'uven- how the earth opened its mouth and swallowed them up, along with their households, tents and every living thing in their company, there in front of all Isra'el.

Deuteronomy 11:7 But you have seen with your own eyes all these great deeds of [ADONAI.]

Deuteronomy 11:8 Therefore, you are to keep every [mitzvah] I am giving you today; so that you will be strong enough to go in and take possession of the land you are crossing over to conquer;

Deuteronomy 11:9 and so that you will live long in the land ADONAI swore to give to your ancestors and their descendants, a land flowing with milk and honey.

Deuteronomy 11:10 "For the land you are entering in order to take possession of it isn't like the land of Egypt. There you would sow your seed and had to use your feet to operate its irrigation system, as in a vegetable garden.

Deuteronomy 11:11 But the land you are crossing over to take possession of is a land of hills and valleys, which soaks up water when rain falls from the sky.

Deuteronomy 11:12 It is a land ADONAI your God cares for. The eyes of ADONAI your God are always on it, from the beginning of the year to the end of the year.

Deuteronomy 11:13 "So if you listen carefully to my [mitzvot] which I am giving you today, to love ADONAI your God and serve him with all your heart and all your being;

Deuteronomy 11:14 then, [[says ADONAI,]] 'I will give your land its rain at the right seasons, including the early fall rains and the late spring rains; so that you can gather in your wheat, new wine and olive oil;

Deuteronomy 11:15 and I will give your fields grass for your livestock; with the result that you will eat and be satisfied.'

Deuteronomy 11:16 But be careful not to let yourselves be seduced, so that you turn aside, serving other gods and worshipping them.

Deuteronomy 11:17 If you do, the anger of ADONAI will blaze up against you. He will shut up the sky, so that there will be no rain. The ground will not yield its produce, and you will quickly pass away from the good land ADONAI is giving you.

Deuteronomy 11:18 Therefore, you are to store up these words of mine in your heart and in all your being; tie them on your hand as a sign; put them at the front of a headband around your forehead;

Deuteronomy 11:19 teach them carefully to your children, talking about them when you sit at home, when you are traveling on the road, when you lie down and when you get up;

Deuteronomy 11:20 and write them on the door-frames of your house and on your gates-

Deuteronomy 11:21 so that you and your children will live long on the land ADONAI swore to your ancestors that he would give them for as long as there is sky above the earth.

Deuteronomy 11:22 “For if you will take care to obey all these [mitzvot] I am giving you, to do them, to love ADONAI your God, to follow all his ways and to cling to him,

Deuteronomy 11:23 then ADONAI will expel all these nations ahead of you; and you will dispossess nations bigger and stronger than you are.

Deuteronomy 11:24 Wherever the sole of your foot steps will be yours; your territory will extend from the desert to the L’vanon and from the River, the Euphrates River, to the Western Sea.

Deuteronomy 11:25 No one will be able to withstand you; ADONAI your God will place the fear and dread of you on all the land you step on, as he told you.

Deuteronomy 11:26 “See, I am setting before you today a blessing and a curse-

Deuteronomy 11:27 the blessing, if you listen to the [mitzvot] of ADONAI your God that I am giving you today;

Deuteronomy 11:28 and the curse, if you don’t listen to the [mitzvot] of ADONAI your God, but turn aside from the way I am ordering you today and follow other gods that you have not known.

Deuteronomy 11:29 “When ADONAI your God brings you into the land you are entering in order to take possession of it, you are to put the blessing on Mount G’rizim and the curse on Mount ‘Eival.

Deuteronomy 11:30 Both are west of the Yarden, in the direction of the sunset, in the land of the Kena’ani living in the ‘Aravah, across from Gilgal, near the pistachio trees of Moreh.

Deuteronomy 11:31 For you are to cross the Yarden to enter and take possession of the land ADONAI your God is giving you; you are to own it and live in it.

Deuteronomy 11:32 And you are to take care to follow all the laws and rulings I am setting before you today.

Deuteronomy 12:1 Here are the laws and rulings you are to observe and obey in the land ADONAI, the God of your ancestors, has given you to possess as long as you live on earth.

Deuteronomy 12:2 You must destroy all the places where the nations you are dispossessing served their gods, whether on high mountains, on hills, or under some leafy tree.

Deuteronomy 12:3 Break down their altars, smash their standing-stones to pieces, burn up their sacred poles completely and cut down the carved images of their gods. Exterminate their name from that place.

Deuteronomy 12:4 “But you are not to treat ADONAI your God this way.

Deuteronomy 12:5 Rather, you are to come to the place where ADONAI your God will put his name. He will choose it from all your tribes; and you will seek out that place, which is where he will live, and go there.

Deuteronomy 12:6 You will bring there your burnt offerings, your sacrifices, your tenths [[that you set aside for ADONAI]], the offerings that you give, the offerings you have vowed, your voluntary offerings, and the firstborn of your cattle and sheep.

Deuteronomy 12:7 There you will eat in the presence of ADONAI your God; and you will rejoice over everything you set out to do, you and your households, in which ADONAI your God has blessed you.

Deuteronomy 12:8 You will not do things the way we do them here today, where everyone does whatever in his own opinion seems right;

Deuteronomy 12:9 because you haven’t yet arrived at the rest and inheritance which ADONAI your God is giving you.

Deuteronomy 12:10 But when you cross the Yarden and live in the land ADONAI your God is having you inherit, and he gives you rest from all your surrounding enemies, so that you are living in safety;

Deuteronomy 12:11 then you will bring all that I am ordering you to the place ADONAI your God chooses to have his name live- your burnt offerings, sacrifices, tenths, the offering from your hand, and all your best possessions that you dedicate to ADONAI;

Deuteronomy 12:12 and you will rejoice in the presence of ADONAI your God- you, your sons and daughters, your male and female slaves and the [Levi] staying with you, inasmuch as he has no share or inheritance with you.

Deuteronomy 12:13 “Be careful not to offer your burnt offerings just anywhere you see, Deuteronomy 12:14 but do it in the place ADONAI will choose in one of your tribal territories; there is where you are to offer your burnt offerings and do everything I order you to do.

Deuteronomy 12:15 However, you may slaughter and eat meat wherever you live and whenever you want, in keeping with the degree to which ADONAI your God has blessed you. The unclean and the clean may eat it, as if it were gazelle or deer.

Deuteronomy 12:16 But don't eat the blood; pour it out on the ground like water.

Deuteronomy 12:17 "You are not to eat on your own property the tenth of your grain, new wine or olive oil [[that you set aside for ADONAI]], or the firstborn of your cattle or sheep, or any offering you have vowed, or your voluntary offering, or the offering from your hand.

Deuteronomy 12:18 No, you are to eat these in the presence of ADONAI your God in the place ADONAI your God will choose- you and your sons, daughters, male and female slaves, and the [Levi] who is your guest; and you are to rejoice before ADONAI your God in everything you undertake to do.

Deuteronomy 12:19 As long as you are living on your property, take care not to abandon the [Levi.]

Deuteronomy 12:20 "When ADONAI your God expands your territory, as he has promised you, and you say, 'I want to eat meat,' simply because you want to eat meat, then you may eat meat, as much as you want.

Deuteronomy 12:21 If the place which ADONAI your God chooses to place his name is too far away from you; then you are to slaughter animals from your cattle or sheep, which ADONAI has given you; and eat on your own property, as much as you want.

Deuteronomy 12:22 Eat it as you would gazelle or deer; the unclean and clean alike may eat it.

Deuteronomy 12:23 Just take care not to eat the blood, for the blood is the life, and you are not to eat the life with the meat.

Deuteronomy 12:24 Don't eat it, but pour it out on the ground like water.

Deuteronomy 12:25 Do not eat it, so that things will go well with you and with your children after you, as you do what ADONAI sees as right.

Deuteronomy 12:26 Only the things set aside for God which you have, and the vows you have vowed to make, you must take and go to the place which ADONAI will choose.

Deuteronomy 12:27 There you will offer your burnt offerings, the meat and the blood, on the altar of ADONAI your God. The blood of your sacrifices is to be poured out on the altar of ADONAI your God, and you will eat the meat.

Deuteronomy 12:28 Obey and pay attention to everything I am ordering you to do, so that things will go well with you and with your descendants after you forever, as you do what ADONAI sees as good and right.

Deuteronomy 12:29 “When ADONAI your God has cut off ahead of you the nations you are entering in order to dispossess, and when you have dispossessed them and are living in their land;

Deuteronomy 12:30 be careful, after they have been destroyed ahead of you, not to be trapped into following them; so that you inquire after their gods and ask, ‘How did these nations serve their gods? I want to do the same.’

Deuteronomy 12:31 You must not do this to ADONAI your God! For they have done to their gods all the abominations that ADONAI hates! They even burn up their sons and daughters in the fire for their gods!

Deuteronomy 13:1 “Everything I am commanding you, you are to take care to do. Do not add to it or subtract from it.

Deuteronomy 13:2 “If a prophet or someone who gets messages while dreaming arises among you and he gives you a sign or wonder,

Deuteronomy 13:3 and the sign or wonder comes about as he predicted when he said, ‘Let’s follow other gods, which you have not known; and let us serve them,’

Deuteronomy 13:4 you are not to listen to what that prophet or dreamer says. For ADONAI your God is testing you, in order to find out whether you really do love ADONAI your God with all your heart and being.

Deuteronomy 13:5 You are to follow ADONAI your God, fear him, obey his [mitzvot], listen to what he says, serve him and cling to him;

Deuteronomy 13:6 and that prophet or dreamer is to be put to death; because he urged rebellion against ADONAI your God, who brought you out of the land of Egypt and redeemed you from a life of slavery; in order to seduce you away from the path ADONAI your God ordered you to follow. This is how you are to rid your community of this wickedness.

Deuteronomy 13:7 “If your brother the son of your mother, or your son, or your daughter, or your wife whom you love, or your friend who means as much to you as yourself, secretly tries to entice you to go and serve other gods, which you haven’t known, neither you nor your ancestors-

Deuteronomy 13:8 gods of the peoples surrounding you, whether near or far away from you, anywhere in the world-

Deuteronomy 13:9 you are not to consent, and you are not to listen to him; and you must not pity him or spare him; and you may not conceal him.

Deuteronomy 13:10 Rather, you must kill him! Your own hand must be the first one on him in putting him to death, and afterwards the hands of all the people.

Deuteronomy 13:11 You are to stone him to death; because he has tried to draw you away from ADONAI your God, who brought you out of the land of Egypt, out of a life of slavery.

Deuteronomy 13:12 Then all Isra'el will hear about it and be afraid, so that they will stop doing such wickedness as this among themselves.

Deuteronomy 13:13 "If you hear it told that in one of your cities which ADONAI your God is giving you to live in,

Deuteronomy 13:14 certain scoundrels have sprung up among you and have drawn away the inhabitants of their city by saying, 'Let's go and serve other gods, which you haven't known,'

Deuteronomy 13:15 then you are to investigate the matter, inquiring and searching diligently. If the rumor is true, if it is confirmed that such detestable things are being done among you,

Deuteronomy 13:16 you must put the inhabitants of that city to death with the sword, destroying it completely with the sword, everything in it, including its livestock.

Deuteronomy 13:17 Heap all its spoils in an open space, and burn the city with its spoils to the ground for ADONAI your God; it will remain a [tel] forever and not be built again-

Deuteronomy 13:18 none of what has been set apart for destruction is to stay in your hands. Then ADONAI will turn from his fierce anger and show you mercy, have compassion on you and increase your numbers, as he swore to your ancestors-

Deuteronomy 13:19 provided you listen to what ADONAI says and obey all his [mitzvot] that I am giving you today, thus doing what ADONAI your God sees as right.

Deuteronomy 14:1 "You are the people of ADONAI your God. You are not to gash yourselves or shave the hair above your foreheads in mourning for the dead,

Deuteronomy 14:2 because you are a people set apart as holy for ADONAI your God. ADONAI your God has chosen you to be his own unique treasure out of all the peoples on the face of the earth.

Deuteronomy 14:3 "You are not to eat anything disgusting.

Deuteronomy 14:4 The animals which you may eat are: ox, sheep, goat,

Deuteronomy 14:5 deer, gazelle, roebuck, ibex, antelope, oryx and mountain sheep.

Deuteronomy 14:6 Any animal that has a separate hoof that is completely divided and also chews the cud, these animals you may eat.

Deuteronomy 14:7 But you are not to eat those that only chew the cud or only have a divided hoof. For example, the camel, the hare and the coney are unclean for you because they chew the cud but don’t have a separate hoof;

Deuteronomy 14:8 while the pig is unclean for you because, although it has a separate hoof, it doesn’t chew the cud. You are not to eat meat from these or touch their carcasses.

Deuteronomy 14:9 “Of all that lives in the water, you may eat these: anything in the water that has fins and scales, these you may eat.

Deuteronomy 14:10 But whatever lacks fins and scales you are not to eat; it is unclean for you.

Deuteronomy 14:11 “You may eat any clean bird;

Deuteronomy 14:12 but these you are not to eat: eagles, vultures, ospreys,

Deuteronomy 14:13 kites, any kind of buzzard,

Deuteronomy 14:14 any kind of raven,

Deuteronomy 14:15 ostriches, screech-owls, seagulls, any kind of hawk,

Deuteronomy 14:16 little owls, great owls, horned owls,

Deuteronomy 14:17 pelicans, barn owls, cormorants,

Deuteronomy 14:18 storks, any kind of heron, hoopoes and bats.

Deuteronomy 14:19 “All winged swarming creatures are unclean for you; they are not to be eaten;

Deuteronomy 14:20 but all clean flying creatures you may eat.

Deuteronomy 14:21 “You are not to eat any animal that dies naturally; although you may let a stranger staying with you eat it, or sell it to a foreigner; because you are a holy people for ADONAI your God. “You are not to boil a young animal in its mother’s milk.

Deuteronomy 14:22 “Every year you must take one tenth of everything your seed produces in the field,

Deuteronomy 14:23 and eat it in the presence of ADONAI your God. In the place where he chooses to have his name live you will eat the tenth of your grain, new wine and olive oil, and the firstborn of your cattle and sheep, so that you will learn to fear ADONAI your God always.

Deuteronomy 14:24 But if the distance is too great for you, so that you are unable to transport it, because the place where ADONAI chooses to put his name is too far away from you; then, when ADONAI your God prospers you,

Deuteronomy 14:25 you are to convert it into money, take the money with you, go to the place which ADONAI your God will choose, Deuteronomy 14:26 and exchange the money for anything you want- cattle, sheep, wine, other intoxicating liquor, or anything you please- and you are to eat there in the presence of ADONAI your God, and enjoy yourselves, you and your household.

Deuteronomy 14:27 “But don’t neglect the [Levi] staying with you, because he has no share or inheritance like yours.

Deuteronomy 14:28 At the end of every three years you are to take all the tenths of your produce from that year and store it in your towns.

Deuteronomy 14:29 Then the [Levi], because he has no share or inheritance like yours, along with the foreigner, the orphan and the widow living in your towns, will come, eat and be satisfied- so that ADONAI your God will bless you in everything your hands produce.

Deuteronomy 15:1 “At the end of every seven years you are to have a [sh’mittah.]

Deuteronomy 15:2 Here is how the [sh’mittah] is to be done: every creditor is to give up what he has loaned to his fellow member of the community- he is not to force his neighbor or relative to repay it, because ADONAI’s time of remission has been proclaimed.

Deuteronomy 15:3 You may demand that a foreigner repay his debt, but you are to release your claim on whatever your brother owes you.

Deuteronomy 15:4 In spite of this, there will be no one needy among you; because ADONAI will certainly bless you in the land which ADONAI your God is giving you as an inheritance to possess-

Deuteronomy 15:5 if only you will listen carefully to what ADONAI your God says and take care to obey all these [mitzvot] I am giving you today.

Deuteronomy 15:6 Yes, ADONAI your God will bless you, as he promised you- you will lend money to many nations without having to borrow, and you will rule over many nations without their ruling over you.

Deuteronomy 15:7 “If someone among you is needy, one of your brothers, in any of your towns in your land which ADONAI your God is giving you, you are not to harden your heart or shut your hand from giving to your needy brother.

Deuteronomy 15:8 No, you must open your hand to him and lend him enough to meet his need and enable him to obtain what he wants.

Deuteronomy 15:9 Guard yourself against allowing your heart to entertain the mean-spirited thought that because the seventh year, the year of [sh’mittah] is at hand, you would be stingy toward your needy brother and not give him anything; for then he may cry out to ADONAI against you, and it will be your sin.

Deuteronomy 15:10 Rather, you must give to him; and you are not to be grudging when you give to him. If you do this, ADONAI your God will bless you in all your work, in everything you undertake-

Deuteronomy 15:11 for there will always be poor people in the land. That is why I am giving you this order, 'You must open your hand to your poor and needy brother in your land.'

Deuteronomy 15:12 "If your kinsman, a Hebrew man or woman, is sold to you, he is to serve you for six years; but in the seventh year, you are to set him free.

Deuteronomy 15:13 Moreover, when you set him free, don't let him leave empty-handed;

Deuteronomy 15:14 but supply him generously from your flock, threshing-floor and winepress; from what ADONAI your God has blessed you with, you are to give to him.

Deuteronomy 15:15 Remember that you were a slave in the land of Egypt, and ADONAI your God redeemed you; that is why I am giving you this order today.

Deuteronomy 15:16 But if he says to you, 'I don't want to leave you,' because he loves you and your household, and because his life with you is a good one;

Deuteronomy 15:17 then take an awl, and pierce his ear through, right into the door; and he will be your slave forever. Do the same with your female slave.

Deuteronomy 15:18 Don't resent it when you set him free, since during his six years of service he has been worth twice as much as a hired employee. Then ADONAI your God will bless you in everything you do.

Deuteronomy 15:19 "All the firstborn males in your herd of cattle and in your flock you are to set aside for ADONAI your God; you are not to do any work with a firstborn from your herd or shear a firstborn sheep.

Deuteronomy 15:20 Each year you and your household are to eat it in the presence of ADONAI your God in the place which ADONAI will choose.

Deuteronomy 15:21 But if it has a defect, is lame or blind, or has some other kind of fault, you are not to sacrifice it to ADONAI your God;

Deuteronomy 15:22 rather, eat it on your own property; the unclean and the clean alike may eat it, like the gazelle or the deer.

Deuteronomy 15:23 Just don't eat its blood, but pour it out on the ground like water.

Deuteronomy 16:1 "Observe the month of Aviv, and keep [Pesach] to ADONAI your God; for in the month of Aviv, ADONAI your God brought you out of Egypt at night.

Deuteronomy 16:2 You are to sacrifice the [Pesach] offering from flock and herd to ADONAI your God in the place where ADONAI will choose to have his name live.

Deuteronomy 16:3 You are not to eat any [hametz] with it; for seven days you are to eat with it [matzah], the bread of affliction; for you came out of the land of Egypt in haste. Thus you will remember the day you left the land of Egypt as long as you live.

Deuteronomy 16:4 No leaven is to be seen with you anywhere in your territory for seven days. None of the meat from your sacrifice on the first day in the evening is to remain all night until morning.

Deuteronomy 16:5 You may not sacrifice the [Pesach] offering in just any of the towns that ADONAI your God is giving you;

Deuteronomy 16:6 but at the place where ADONAI your God will choose to have his name live- there is where you are to sacrifice the [Pesach] offering, in the evening, when the sun sets, at the time of year that you came out of Egypt.

Deuteronomy 16:7 You are to roast it and eat it in the place ADONAI your God will choose; in the morning you will return and go to your tents.

Deuteronomy 16:8 For six days you are to eat [matzah]; on the seventh day there is to be a festive assembly for ADONAI your God; do not do any kind of work.

Deuteronomy 16:9 “You are to count seven weeks; you are to begin counting seven weeks from the time you first put your sickle to the standing grain.

Deuteronomy 16:10 You are to observe the festival of [Shavu’ot] [[weeks]] for ADONAI your God with a voluntary offering, which you are to give in accordance with the degree to which ADONAI your God has prospered you.

Deuteronomy 16:11 You are to rejoice in the presence of ADONAI your God- you, your sons and daughters, your male and female slaves, the [L’vi’im] living in your towns, and the foreigners, orphans and widows living among you- in the place where ADONAI your God will choose to have his name live.

Deuteronomy 16:12 Remember that you were a slave in Egypt; then you will keep and obey these laws.

Deuteronomy 16:13 “You are to keep the festival of [Sukkot] for seven days after you have gathered the produce of your threshing-floor and winepress.

Deuteronomy 16:14 Rejoice at your festival- you, your sons and daughters, your male and female slaves, the [L’vi’im], and the foreigners, orphans and widows living among you.

Deuteronomy 16:15 Seven days you are to keep the festival for ADONAI your God in the place ADONAI your God will choose, because ADONAI your God will bless you in all your crops and in all your work, so you are to be full of joy!

Deuteronomy 16:16 “Three times a year all your men are to appear in the presence of ADONAI your God in the place which he will choose- at the festival of [matzah], at the festival of [Shavu’ot] and at the festival of [Sukkot.] They are not to show up before ADONAI empty-handed,

Deuteronomy 16:17 but every man is to give what he can, in accordance with the blessing ADONAI your God has given you.

Deuteronomy 16:18 “You are to appoint judges and officers for all your gates [[in the cities]] ADONAI your God is giving you, tribe by tribe; and they are to judge the people with righteous judgment.

Deuteronomy 16:19 You are not to distort justice or show favoritism, and you are not to accept a bribe, for a gift blinds the eyes of the wise and twists the words of even the upright.

Deuteronomy 16:20 Justice, only justice, you must pursue; so that you will live and inherit the land ADONAI your God is giving you.

Deuteronomy 16:21 “You are not to plant any sort of tree as a sacred pole beside the altar of ADONAI your God that you will make for yourselves.

Deuteronomy 16:22 Likewise, do not set up a standing-stone; ADONAI your God hates such things.

Deuteronomy 17:1 “You are not to sacrifice to ADONAI your God a cow or sheep that has a defect or anything wrong with it; that would be an abomination to ADONAI your God.

Deuteronomy 17:2 “If there is found among you, within any of your gates [[in any city]] that ADONAI your God gives you, a man or woman who does what ADONAI your God sees as wicked, transgressing his covenant

Deuteronomy 17:3 by going and serving other gods and worshipping them, the sun, the moon, or anything in the sky- something I have forbidden-

Deuteronomy 17:4 and it is told to you, or you hear about it; then you are to investigate the matter diligently. If it is true, if it is confirmed that such detestable things are being done in Isra’el;

Deuteronomy 17:5 then you are to bring the man or woman who has done this wicked thing to your city gates, and stone that man or woman to death.

Deuteronomy 17:6 The death sentence is to be carried out only if there was testimony from two or three witnesses; he may not be sentenced to death on the testimony of only one witness.

Deuteronomy 17:7 The witnesses are to be the first to stone him to death; afterwards, all the people are to stone him. Thus you will put an end to this wickedness among you.

Deuteronomy 17:8 “If a case comes before you at your city gate which is too difficult for you to judge, concerning bloodshed, civil suit, personal injury or any other controversial issue; you are to get up, go to the place which ADONAI your God will choose,

Deuteronomy 17:9 and appear before the [cohanim], who are [L’vi’im], and the judge in office at the time. Seek their opinion, and they will render a verdict for you.

Deuteronomy 17:10 You will then act according to what they have told you there in that place which ADONAI will choose; you are to take care to act according to all their instructions.

Deuteronomy 17:11 In accordance with the [Torah] they teach you, you are to carry out the judgment they render, not turning aside to the right or the left from the verdict they declare to you.

Deuteronomy 17:12 Anyone presumptuous enough not to pay attention to the [cohen] appointed there to serve ADONAI your God or to the judge- that person must die. Thus you will exterminate such wickedness from Isra’el-

Deuteronomy 17:13 all the people will hear about it and be afraid to continue acting presumptuously.

Deuteronomy 17:14 “When you have entered the land ADONAI your God is giving you, have taken possession of it and are living there, you may say, ‘I want to have a king over me, like all the other nations around me.’

Deuteronomy 17:15 In that event, you must appoint as king the one whom ADONAI your God will choose. He must be one of your kinsmen, this king you appoint over you- you are forbidden to appoint a foreigner over you who is not your kinsman.

Deuteronomy 17:16 However, he is not to acquire many horses for himself or have the people return to Egypt to obtain more horses, inasmuch as ADONAI told you never to go back that way again.

Deuteronomy 17:17 Likewise, he is not to acquire many wives for himself, so that his heart will not turn away; and he is not to acquire excessive quantities of silver and gold.

Deuteronomy 17:18 “When he has come to occupy the throne of his kingdom, he is to write a copy of this [Torah] for himself in a scroll, from the one the [cohanim] and [L’vi’im] use.

Deuteronomy 17:19 It is to remain with him, and he is to read in it every day, as long as he lives; so that he will learn to fear ADONAI his God and keep all the words of this [Torah] and these laws and obey them;

Deuteronomy 17:20 so that he will not think he is better than his kinsmen; and so that he will not turn aside either to the right or to the left from the [mitzvah]. In this way he will prolong his own reign and that of his children in Isra'el. [(iii)]

Deuteronomy 18:1 The [cohanim], who are [L'vi'im], and indeed the whole tribe of Levi, is not to have a share or an inheritance with Isra'el. Instead, their support will come from the food offered by fire to ADONAI and from whatever else becomes his.

Deuteronomy 18:2 They will have no inheritance with their brothers, because ADONAI is their inheritance- as he has said to them.

Deuteronomy 18:3 "The [cohanim] will have the right to receive from the people, from those offering a sacrifice, whether ox or sheep, the shoulder, the jowls and the stomach.

Deuteronomy 18:4 You will also give him the firstfruits of your grain, new wine and olive oil, and the first of the fleece of your sheep.

Deuteronomy 18:5 For ADONAI your God has chosen him from all your tribes to stand and serve in the name of ADONAI, him and his sons forever.

Deuteronomy 18:6 "If a [Levi] from one of your towns anywhere in Isra'el where he is living comes, highly motivated, to the place which ADONAI will choose,

Deuteronomy 18:7 then he will serve there in the name of ADONAI his God, just like his kinsmen the [L'vi'im] who stand and serve in the presence of [ADONAI.]

Deuteronomy 18:8 Such a [Levi] will receive the same share as they do, in addition to what he may receive from selling his inherited ancestral property.

Deuteronomy 18:9 "When you enter the land ADONAI your God is giving you, you are not to learn how to follow the abominable practices of those nations.

Deuteronomy 18:10 There must not be found among you anyone who makes his son or daughter pass through fire, a diviner, a soothsayer, an enchanter, a sorcerer,

Deuteronomy 18:11 a spell-caster, a consulter of ghosts or spirits, or a necromancer.

Deuteronomy 18:12 For whoever does these things is detestable to ADONAI, and because of these abominations ADONAI your God is driving them out ahead of you.

Deuteronomy 18:13 You must be wholehearted with ADONAI your God.

Deuteronomy 18:14 For these nations, which you are about to dispossess, listen to soothsayers and diviners; but you, ADONAI your God does not allow you to do this.

Deuteronomy 18:15 “ADONAI will raise up for you a prophet like me from among yourselves, from your own kinsmen. You are to pay attention to him,

Deuteronomy 18:16 just as when you were assembled at Horev and requested ADONAI your God, ‘Don’t let me hear the voice of ADONAI my God any more, or let me see this great fire ever again; if I do, I will die!’

Deuteronomy 18:17 On that occasion ADONAI said to me, ‘They are right in what they are saying.

Deuteronomy 18:18 I will raise up for them a prophet like you from among their kinsmen. I will put my words in his mouth, and he will tell them everything I order him.

Deuteronomy 18:19 Whoever doesn’t listen to my words, which he will speak in my name, will have to account for himself to me.

Deuteronomy 18:20 “‘But if a prophet presumptuously speaks a word in my name which I didn’t order him to say, or if he speaks in the name of other gods, then that prophet must die.’

Deuteronomy 18:21 You may be wondering, ‘How are we to know if a word has not been spoken by ADONAI?’

Deuteronomy 18:22 When a prophet speaks in the name of ADONAI, and the prediction does not come true- that is, the word is not fulfilled- then ADONAI did not speak that word. The prophet who said it spoke presumptuously; you have nothing to fear from him.

Deuteronomy 19:1 “When ADONAI your God cuts off the nations whose land ADONAI your God is giving you, and you take their place and settle in their cities and houses,

Deuteronomy 19:2 you are to set aside three cities for yourselves in your land that ADONAI your God is giving you to possess.

Deuteronomy 19:3 Divide the territory of your land, which ADONAI your God is having you inherit, into three parts; and prepare the roads, so that any killer can flee to these cities.

Deuteronomy 19:4 The killer who will live if he flees there is someone who has killed his fellow member of the community by mistake, who did not hate him in the past.

Deuteronomy 19:5 An example would be if a man goes into the forest with his neighbor to cut wood and takes a stroke with the axe to fell a tree, but the head of the axe flies off the handle, hits his neighbor and kills him. Then he is to flee to one of these cities and live there.

Deuteronomy 19:6 Otherwise the next-of-kin avenger, in the heat of his anger, may pursue the killer, overtake him because the distance [[to the city of refuge]] is long, and strike him dead- even though he didn’t deserve to die, inasmuch as he hadn’t hated him in the past.

Deuteronomy 19:7 This is why I am ordering you to set aside for yourselves three cities.

Deuteronomy 19:8 “If ADONAI your God expands your territory, as he swore to your ancestors that he would, and gives you all the land he promised to give to your ancestors-

Deuteronomy 19:9 provided you keep and observe all these [mitzvot] I am giving you today, loving ADONAI your God and always following his ways- then you are to add three more cities for yourselves, besides these three;

Deuteronomy 19:10 so that innocent blood will not be shed in the land ADONAI your God is giving you as an inheritance, and thus blood guilt be on you.

Deuteronomy 19:11 “However, if someone hates his fellow member of the community, lies in wait for him, attacks him, strikes him a death blow, and then flees into one of these cities;

Deuteronomy 19:12 then the leaders of his own town are to send and bring him back from there and hand him over to the next-of-kin avenger, to be put to death.

Deuteronomy 19:13 You are not to pity him. Rather, you must put an end to the shedding of innocent blood in Isra’el. Then things will go well with you.

Deuteronomy 19:14 “You are not to move your neighbor’s boundary marker from the place where people put it long ago, in the inheritance soon to be yours in the land ADONAI your God is giving you to possess.

Deuteronomy 19:15 “One witness alone will not be sufficient to convict a person of any offense or sin of any kind; the matter will be established only if there are two or three witnesses testifying against him.

Deuteronomy 19:16 “If a malicious witness comes forward and gives false testimony against someone,

Deuteronomy 19:17 then both the men involved in the controversy are to stand before ADONAI, before the [cohanim] and the judges in office at the time.

Deuteronomy 19:18 The judges are to investigate carefully. If they find that the witness is lying and has given false testimony against his brother,

Deuteronomy 19:19 you are to do to him what he intended to do to his brother. In this way, you will put an end to such wickedness among you.

Deuteronomy 19:20 Those who remain will hear about it, be afraid and no longer commit such wickedness among you.

Deuteronomy 19:21 Show no pity: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Deuteronomy 20:1 “When you go out to fight your enemies and see horses, chariots and a force larger than yours, you are not to be afraid of them; because ADONAI your God, who brought you up from the land of Egypt, is with you.

Deuteronomy 20:2 When you are about to go into battle, the [cohen] is to come forward and address the people.

Deuteronomy 20:3 He should tell them, ‘Listen, Isra’el! You are about to do battle against your enemies. Don’t be fainthearted or afraid; don’t be alarmed or frightened by them;

Deuteronomy 20:4 because ADONAI your God is going with you to fight on your behalf against your enemies and give you victory.’

Deuteronomy 20:5 “Then the officials will speak to the soldiers. They are to say, ‘Is there a man here who has built a new house, but hasn’t dedicated it yet? He should go back home now; otherwise he may die fighting, and another man will dedicate it.

Deuteronomy 20:6 “‘Is there a man here who has planted a vineyard, but hasn’t yet made use of its fruit? He should go back home; otherwise he may die fighting, and another man will use it.

Deuteronomy 20:7 “‘Is there a man here who is engaged to a woman, but hasn’t married her yet? He should go back home; otherwise he may die fighting, and another man will marry her.’

Deuteronomy 20:8 “The officials will then add to what they have said to the soldiers: ‘Is there a man here who is afraid and fainthearted? He should go back home; otherwise his fear may demoralize his comrades as well.’

Deuteronomy 20:9 When the officials have finished speaking with the soldiers, commanders are to be appointed to lead the army.

Deuteronomy 20:10 “When you advance on a town to attack it, first offer it terms for peace.

Deuteronomy 20:11 If it accepts the terms for peace and opens its gates to you, then all the people there are to be put to forced labor and work for you.

Deuteronomy 20:12 However, if they refuse to make peace with you but prefer to make war against you, you are to put it under siege.

Deuteronomy 20:13 When ADONAI your God hands it over to you, you are to put every male to the sword.

Deuteronomy 20:14 However, you are to take as booty for yourself the women, the little ones, the livestock, and everything in the city- all its spoil. Yes, you will feed on your enemies’ spoil, which ADONAI your God has given you.

Deuteronomy 20:15 This is what you are to do to all the towns which are at a great distance from you, which are not the towns of these nations.

Deuteronomy 20:16 “As for the towns of these peoples, which ADONAI your God is giving you as your inheritance, you are not to allow anything that breathes to live.

Deuteronomy 20:17 Rather you must destroy them completely- the Hitti, the Emori, the Kena’ani, the P’rizi, the Hivi and the Y’vusi- as ADONAI your God has ordered you;

Deuteronomy 20:18 so that they won’t teach you to follow their abominable practices, which they do for their gods, thus causing you to sin against ADONAI your God.

Deuteronomy 20:19 “When, in making war against a town in order to capture it, you lay siege to it for a long time, you are not to destroy its trees, cutting them down with an axe. You can eat their fruit, so don’t cut them down. After all, are the trees in the field human beings, so that you have to besiege them too?

Deuteronomy 20:20 However, if you know that certain trees provide no food, you may destroy them and cut them down, in order to build siege-works against the town making war with you, until it falls.

Deuteronomy 21:1 “If, in the land ADONAI your God is giving you to possess, a murder victim is found lying in the countryside; and the perpetrator of the murder is not known;

Deuteronomy 21:2 then your leaders and judges are to go out and measure the distance between it and the surrounding towns.

Deuteronomy 21:3 After it has been determined which town is the closest, the leaders of that town are to take a young female cow that has never been put to work or yoked for use as a draft animal.

Deuteronomy 21:4 The leaders of that town are to bring the heifer down to a [vadi] with a stream in it that never dries up, to a place that is neither plowed nor sown; and they are to break the cow’s neck there in the [vadi].

Deuteronomy 21:5 Then the [cohanim], who are [L’vi’im], are to approach; for ADONAI your God has chosen them to serve him and to pronounce blessings in the name of ADONAI; they will decide the outcome of every dispute and matter involving violence.

Deuteronomy 21:6 All the leaders of the town nearest the murder victim are to wash their hands over the cow whose neck was broken in the [vadi].

Deuteronomy 21:7 Then they are to speak up and say, ‘This blood was not shed by our hands, nor have we seen who did it.

Deuteronomy 21:8 ADONAI, forgive your people Isra’el, whom you redeemed; do not allow innocent blood to be shed among your people Isra’el.’ And they will be forgiven this bloodshed.

Deuteronomy 21:9 Thus you will banish the shedding of innocent blood from among you, by doing what ADONAI sees as right.

Deuteronomy 21:10 “When you go out to war against your enemies, and ADONAI your God hands them over to you, and you take prisoners,

Deuteronomy 21:11 and you see among the prisoners a woman who looks good to you, and you feel attracted to her and want her as your wife;

Deuteronomy 21:12 you are to bring her home to your house, where she will shave her head, cut her fingernails

Deuteronomy 21:13 and remove her prison clothing. She will stay there in your house, mourning her father and mother for a full month; after which you may go in to have sexual relations with her and be her husband, and she will be your wife.

Deuteronomy 21:14 In the event that you lose interest in her, you are to let her go wherever she wishes; but you may not sell her for money or treat her like a slave, because you humiliated her.

Deuteronomy 21:15 “If a man has two wives, the one loved and the other unloved, and both the loved and unloved wives have borne him children, and if the firstborn son is the child of the unloved wife;

Deuteronomy 21:16 then, when it comes time for him to pass his inheritance on to his sons, he may not give the inheritance due the firstborn to the son of the loved wife in place of the son of the unloved one, who is in fact the firstborn.

Deuteronomy 21:17 No, he must acknowledge as firstborn the son of the unloved wife by giving him a double portion of everything he owns, for he is the firstfruits of his manhood, and the right of the firstborn is his.

Deuteronomy 21:18 “If a man has a stubborn, rebellious son who will not obey what his father or mother says, and even after they discipline him he still refuses to pay attention to them;

Deuteronomy 21:19 then his father and mother are to take hold of him and bring him out to the leaders of his town, at the gate of that place,

Deuteronomy 21:20 and say to the leaders of his town, ‘This son of ours is stubborn and rebellious, he doesn’t pay attention to us, lives wildly, gets drunk.’

Deuteronomy 21:21 Then all the men of his town are to stone him to death; in this way you will put an end to such wickedness among you, and all Isra’el will hear about it and be afraid.

Deuteronomy 21:22 “If someone has committed a capital crime and is put to death, then hung on a tree,

Deuteronomy 21:23 his body is not to remain all night on the tree, but you must bury him the same day, because a person who has been hanged has been cursed by God- so that you will not defile your land, which ADONAI your God is giving you to inherit.

Deuteronomy 22:1 “You are not to watch your brother’s ox or sheep straying and behave as if you hadn’t seen it; you must bring them back to your brother.

Deuteronomy 22:2 If your brother is not close by, or you don’t know who the owner is, you are to bring it home to your house; and it will remain with you until your brother asks for it; then you are to give it back to him.

Deuteronomy 22:3 You are to do the same with his donkey, his coat or anything else of your brother’s that he loses. If you find something he lost, you must not ignore it.

Deuteronomy 22:4 “If you see your brother’s donkey or ox collapsed on the road, you may not behave as if you hadn’t seen it; you must help him get them up on their feet again.

Deuteronomy 22:5 “A woman is not to wear men’s clothing, and a man is not to put on women’s clothing, for whoever does these things is detestable to ADONAI your God.

Deuteronomy 22:6 “If, as you are walking along, you happen to see a bird’s nest in a tree or on the ground with chicks or eggs, and the mother bird is sitting on the chicks or the eggs, you are not to take the mother with the chicks.

Deuteronomy 22:7 You must let the mother go, but you may take the chicks for yourself; so that things will go well with you, and you will prolong your life.

Deuteronomy 22:8 “When you build a new house, you must build a low wall around your roof; otherwise someone may fall from it, and you will be responsible for his death.

Deuteronomy 22:9 “You are not to sow two kinds of seed between your rows of vines; if you do, both the two harvested crops and the yield from the vines must be forfeited.

Deuteronomy 22:10 You are not to plow with an ox and a donkey together.

Deuteronomy 22:11 You are not to wear clothing woven with two kinds of thread, wool and linen together.

Deuteronomy 22:12 “You are to make for yourself twisted cords on the four corners of the garment you wrap around yourself.

Deuteronomy 22:13 “If a man marries a woman, has sexual relations with her and then, having come to dislike her,

Deuteronomy 22:14 brings false charges against her and defames her character by saying, ‘I married this woman, but when I had intercourse with her I did not find evidence that she was a virgin’;

Deuteronomy 22:15 then the girl’s father and mother are to take the evidence of the girl’s virginity to the leaders of the town at the gate.

Deuteronomy 22:16 The girl’s father will say to the leaders, ‘I let my daughter marry this man, but he hates her,

Deuteronomy 22:17 so he has brought false charges that he didn’t find evidence of her virginity; yet here is the evidence of my daughter’s virginity’- and they will lay the cloth before the town leaders.

Deuteronomy 22:18 The leaders of that town are to take the man, punish him,

Deuteronomy 22:19 and fine him two-and-a-half pounds of silver [shekel]s, which they will give to the girl’s father, because he has publicly defamed a virgin of Isra’el. She will remain his wife, and he is forbidden from divorcing her as long as he lives.

Deuteronomy 22:20 “But if the charge is substantiated that evidence for the girl’s virginity could not be found;

Deuteronomy 22:21 then they are to lead the girl to the door of her father’s house, and the men of her town will stone her to death, because she has committed in Isra’el the disgraceful act of being a prostitute while still in her father’s house. In this way you will put an end to such wickedness among you.

Deuteronomy 22:22 “If a man is found sleeping with a woman who has a husband, both of them must die- the man who went to bed with the woman and the woman too. In this way you will expel such wickedness from Isra’el.

Deuteronomy 22:23 “If a girl who is a virgin is engaged to a man, and another man comes upon her in the town and has sexual relations with her;

Deuteronomy 22:24 you are to bring them both out to the gate of the city and stone them to death- the girl because she didn’t cry out for help, there in the city, and the man because he has humiliated his neighbor’s wife. In this way you will put an end to such wickedness among you.

Deuteronomy 22:25 “But if the man comes upon the engaged girl out in the countryside, and the man grabs her and has sexual relations with her, then only the man who had intercourse with her is to die.

Deuteronomy 22:26 You will do nothing to the girl, because she has done nothing deserving of death. The situation is like the case of the man who attacks his neighbor and kills him.

Deuteronomy 22:27 For he found her in the countryside, and the engaged girl cried out, but there was no one to save her.

Deuteronomy 22:28 “If a man comes upon a girl who is a virgin but who is not engaged, and he grabs her and has sexual relations with her, and they are caught in the act,

Deuteronomy 22:29 then the man who had intercourse with her must give to the girl’s father one-and-a-quarter pounds of silver [shekel]s, and she will become his wife, because he humiliated her; he may not divorce her as long as he lives.

Deuteronomy 23:1 “A man is not to take his father’s wife, thus violating his father’s rights.

Deuteronomy 23:2 “A man with crushed or damaged private parts may not enter the assembly of ADONAI.

Deuteronomy 23:3 “A [mamzer] may not enter the assembly of ADONAI, nor may his descendants down to the tenth generation enter the assembly of ADONAI.

Deuteronomy 23:4 “No ‘Amoni or Mo’avi may enter the assembly of ADONAI, nor may any of his descendants down to the tenth generation ever enter the assembly of ADONAI,

Deuteronomy 23:5 because they did not supply you with food and water when you were on the road after leaving Egypt, and because they hired Bil’am the son of B’or from P’tor in Aram-Naharayim to put a curse on you.

Deuteronomy 23:6 But ADONAI your God would not listen to Bil’am; rather, ADONAI your God turned the curse into a blessing for you; because ADONAI your God loved you.

Deuteronomy 23:7 So you are never to seek their peace or well being, as long as you live.

Deuteronomy 23:8 “But you are not to detest an Edomi, because he is your brother; and you are not to detest an Egyptian, because you lived as a foreigner in his land.

Deuteronomy 23:9 The third generation of children born to them may enter the assembly of ADONAI.

Deuteronomy 23:10 “When you are in camp, at war with your enemies, you are to guard yourself against anything bad.

Deuteronomy 23:11 If there is a man among you who is unclean because of a nocturnal emission, he is to go outside the camp; he is not to enter the camp.

Deuteronomy 23:12 When evening arrives he is to bathe himself in water, and after sunset he may enter the camp.

Deuteronomy 23:13 Also you are to have an area outside the camp to use as a latrine.

Deuteronomy 23:14 You must include a trowel with your equipment, and when you relieve yourself, you are to dig a hole first and afterwards cover your excrement.

Deuteronomy 23:15 For ADONAI your God moves about in your camp to rescue you and to hand over your enemies to you. Therefore your camp must be a holy place. [[ADONAI]] should not see anything indecent among you, or he will turn away from you.

Deuteronomy 23:16 “If a slave has escaped from his master and taken refuge with you, you are not to hand him back to his master.

Deuteronomy 23:17 Allow him to stay with you, in whichever place suits him best among your settlements; do not mistreat him.

Deuteronomy 23:18 “No woman of Isra’el is to engage in ritual prostitution, and no man of Isra’el is to engage in ritual homosexual prostitution.

Deuteronomy 23:19 Nothing earned through heterosexual or homosexual prostitution is to be brought into the house of ADONAI your God in fulfillment of any vow, for both of these are abhorrent to ADONAI your God.

Deuteronomy 23:20 “You are not to lend at interest to your brother, no matter whether the loan is of money, food or anything else that can earn interest.

Deuteronomy 23:21 To an outsider you may lend at interest, but to your brother you are not to lend at interest, so that ADONAI your God will prosper you in everything you set out to do in the land you are entering in order to take possession of it.

Deuteronomy 23:22 “When you make a vow to ADONAI your God, you are not to delay in fulfilling it, for ADONAI your God will certainly demand it of you, and your failure to do so will be your sin.

Deuteronomy 23:23 If you choose not to make a vow at all, that will not be a sin for you;

Deuteronomy 23:24 but if a vow passes your lips, you must take care to perform it according to what you voluntarily vowed to ADONAI your God, what you promised in words spoken aloud.

Deuteronomy 23:25 “When you enter your neighbor’s vineyard, you may eat enough grapes to satisfy your appetite; but you are not to put any in your basket.

Deuteronomy 23:26 When you enter your neighbor’s field of growing grain, you may pluck ears with your hand; but you are not to put a sickle to your neighbor’s grain.

Deuteronomy 24:1 “Suppose a man marries a woman and consummates the marriage but later finds her displeasing, because he has found her offensive in some respect. He writes her a divorce document, gives it to her and sends her away from his house.

Deuteronomy 24:2 She leaves his house, goes and becomes another man’s wife;

Deuteronomy 24:3 but the second husband dislikes her and writes her a [get], gives it to her and sends her away from his house; or the second husband whom she married dies.

Deuteronomy 24:4 In such a case her first husband, who sent her away, may not take her again as his wife, because she is now defiled. It would be detestable to ADONAI, and you are not to bring about sin in the land ADONAI your God is giving you as your inheritance.

Deuteronomy 24:5 “If a man has recently married his wife, he is not to be subject to military service; he is to be free of external obligations and left at home for one year to make his new wife happy.

Deuteronomy 24:6 “No one may take a mill or even an upper millstone as collateral for a loan, because that would be taking as collateral the debtor’s very means of sustenance.

Deuteronomy 24:7 “If a man kidnaps any of his brothers, fellow members of the community of Isra’el, and makes him his slave or sells him, that kidnapper must die; in this way you will put an end to such wickedness among you.

Deuteronomy 24:8 “When there is an outbreak of [tzara’at], be careful to observe and do just what the [cohanim], who are [L’vi’im], teach you. Take care to do as I ordered them.

Deuteronomy 24:9 Remember what ADONAI your God did to Miryam on the road after you left Egypt.

Deuteronomy 24:10 “When you make any kind of loan to your neighbor, you are not to enter his house to take his collateral.

Deuteronomy 24:11 You must stand outside, and the borrower will bring the collateral outside to you.

Deuteronomy 24:12 If he is poor, you are not to go to bed with what he gave as collateral in your possession;

Deuteronomy 24:13 rather, you must restore the pledged item at sunset; then he will go to sleep wearing his garment and bless you. This will be an upright deed of yours before ADONAI your God.

Deuteronomy 24:14 “You are not to exploit a hired worker who is poor and needy, whether one of your brothers or a foreigner living in your land in your town.

Deuteronomy 24:15 You are to pay him his wages the day he earns them, before sunset; for he is poor and looks forward to being paid. Otherwise he will cry out against you to ADONAI, and it will be your sin.

Deuteronomy 24:16 “Fathers are not to be executed for the children, nor are children to be executed for the fathers; every person will be executed for his own sin.

Deuteronomy 24:17 “You are not to deprive the foreigner or the orphan of the justice which is his due, and you are not to take a widow’s clothing as collateral for a loan.

Deuteronomy 24:18 Rather, remember that you were a slave in Egypt; and ADONAI your God redeemed you from there. That is why I am ordering you to do this.

Deuteronomy 24:19 “When harvesting the grain in your field, if you forgot a sheaf of grain there, you are not to go back and get it; it will remain there for the foreigner, the orphan and the widow, so that ADONAI your God will bless you in all the work you do.

Deuteronomy 24:20 When you beat your olive tree, you are not to go back over the branches again; the olives that are left will be for the foreigner, the orphan and the widow.

Deuteronomy 24:21 When you gather the grapes from your vineyard, you are not to return and pick grapes a second time; what is left will be for the foreigner, the orphan and the widow.

Deuteronomy 24:22 Remember that you were a slave in the land of Egypt. That is why I am ordering you to do this.

Deuteronomy 25:1 “If people have a dispute, seek its resolution in court, and the judges render a decision in favor of the righteous one and condemning the wicked one;

Deuteronomy 25:2 then, if the wicked one deserves to be flogged, the judge is to have him lie down and be flogged in his presence. The number of strokes is to be proportionate to his offense;

Deuteronomy 25:3 but the maximum number is forty. He is not to exceed this; if he goes over this limit and beats him more than this, your brother will be humiliated before your eyes.

Deuteronomy 25:4 “You are not to muzzle an ox when it is treading out the grain.

Deuteronomy 25:5 “If brothers live together, and one of them dies childless, his widow is not to marry someone unrelated to him; her husband’s brother is to go to her and perform the duty of a brother-in-law by marrying her.

Deuteronomy 25:6 The first child she bears will succeed to the name of his dead brother, so that his name will not be eliminated from Isra’el.

Deuteronomy 25:7 If the man does not wish to marry his brother’s widow, then his brother’s widow is to go up to the gate, to the leaders, and say, ‘My brother-in-law refuses to raise up for his brother a name in Isra’el; he will not perform the duty of a husband’s brother for me.’

Deuteronomy 25:8 The leaders of his town are to summon him and speak to him. If, on appearing before them, he continues to say, ‘I don’t want to marry her,’

Deuteronomy 25:9 then his brother’s widow is to approach him in the presence of the leaders, pull his sandal off his foot, spit in his face and say, ‘This is what is done to the man who refuses to build up his brother’s family.’

Deuteronomy 25:10 From that time on, his family is to be known in Isra’el as ‘the family of the man who had his sandal pulled off.’

Deuteronomy 25:11 “If men are fighting with each other, and the wife of one comes up to help her husband get away from the man attacking him by grabbing the attacker’s private parts with her hand,

Deuteronomy 25:12 you are to cut off her hand; show no pity.

Deuteronomy 25:13 “You are not to have in your pack two sets of weights, one heavy, the other light.

Deuteronomy 25:14 You are not to have in your house two sets of measures, one big, the other small.

Deuteronomy 25:15 You are to have a correct and fair weight, and you are to have a correct and fair measure, so that you will prolong your days in the land ADONAI your God is giving you.

Deuteronomy 25:16 For all who do such things, all who deal dishonestly, are destestable to ADONAI your God.

Deuteronomy 25:17 “Remember what ‘Amalek did to you on the road as you were coming out of Egypt,

Deuteronomy 25:18 how he met you by the road, attacked those in the rear, those who were exhausted and straggling behind when you were tired and weary. He did not fear God.

Deuteronomy 25:19 Therefore, when ADONAI your God has given you rest from all your surrounding enemies in the land ADONAI your God is giving you as your inheritance to possess, you are to blot out all memory of ‘Amalek from under heaven. Don’t forget!

Deuteronomy 26:1 “When you have come to the land ADONAI your God is giving you as your inheritance, taken possession of it and settled there;

Deuteronomy 26:2 you are to take the firstfruits of all the crops the ground yields, which you will harvest from your land that ADONAI your God is giving you, put them in a basket and go to the place where ADONAI your God will choose to have his name live.

Deuteronomy 26:3 You will approach the [cohen] holding office at the time and say to him, ‘Today I declare to ADONAI your God that I have come to the land ADONAI swore to our ancestors that he would give us.’

Deuteronomy 26:4 The [cohen] will take the basket from your hand and put it down in front of the altar of ADONAI your God.

Deuteronomy 26:5 “Then, in the presence of ADONAI your God, you are to say, ‘My ancestor was a nomad from Aram. He went down into Egypt few in number and stayed. There he became a great, strong, populous nation.

Deuteronomy 26:6 But the Egyptians treated us badly; they oppressed us and imposed harsh slavery on us.

Deuteronomy 26:7 So we cried out to ADONAI, the God of our ancestors. ADONAI heard us and saw our misery, toil and oppression;

Deuteronomy 26:8 and ADONAI brought us out of Egypt with a strong hand and a stretched-out arm, with great terror, and with signs and wonders.

Deuteronomy 26:9 Now he has brought us to this place and given us this land, a land flowing with milk and honey.

Deuteronomy 26:10 Therefore, as you see, I have now brought the firstfruits of the land which you, ADONAI, have given me.' You are then to put the basket down before ADONAI your God, prostrate yourself before ADONAI your God,

Deuteronomy 26:11 and take joy in all the good that ADONAI your God has given you, your household, the [Levi] and the foreigner living with you.

Deuteronomy 26:12 "After you have separated a tenth of the crops yielded in the third year, the year of separating a tenth, and have given it to the [Levi], the foreigner, the orphan and the widow, so that they can have enough food to satisfy them while staying with you;

Deuteronomy 26:13 you are to say, in the presence of ADONAI your God, 'I have rid my house of the things set aside for God and given them to the [Levi], the foreigner, the orphan and the widow, in keeping with every one of the [mitzvot] you gave me. I haven't disobeyed any of your [mitzvot] or forgotten them.

Deuteronomy 26:14 I haven't eaten any of this food when mourning, I haven't put any of it aside when unclean, nor have I given any of it for the dead. I have listened to what ADONAI my God has said, and I have done everything you ordered me to do.

Deuteronomy 26:15 Look out from your holy dwelling-place, from heaven; and bless your people Isra'el and the land you gave us, as you swore to our ancestors, a land flowing with milk and honey.'

Deuteronomy 26:16 "Today ADONAI your God orders you to obey these laws and rulings. Therefore, you are to observe and obey them with all your heart and all your being.

Deuteronomy 26:17 You are agreeing today that ADONAI is your God and that you will follow his ways; observe his laws, [mitzvot] and rulings; and do what he says.

Deuteronomy 26:18 In turn ADONAI is agreeing today that you are his own unique treasure, as he promised you; that you are to observe all his [mitzvot];

Deuteronomy 26:19 and that he will raise you high above all the nations he has made, in praise, reputation and glory; and that, as he said, you will be a holy people for ADONAI your God."

Deuteronomy 27:1 Then Moshe and all the leaders of Isra'el gave orders to the people. They said, "Observe all the [mitzvot] I am giving you today.

Deuteronomy 27:2 When you cross the Yarden to the land ADONAI your God is giving you, you are to set up large stones, put plaster on them,

Deuteronomy 27:3 and, after crossing over, write this [Torah] on them, every word- so that you can enter the land ADONAI your God is giving you, a land flowing with milk and honey, as ADONAI, the God of your ancestors, promised you.

Deuteronomy 27:4 When you have crossed the Yarden, you are to set up these stones, as I am ordering you today, on Mount ‘Eival; and put plaster on them.

Deuteronomy 27:5 There you are to erect an altar to ADONAI your God, an altar made of stones. You are not to use any iron tool on them,

Deuteronomy 27:6 but are to build the altar of ADONAI your God of uncut stones; and you are to offer burnt offerings on it to ADONAI your God.

Deuteronomy 27:7 Also you are to sacrifice peace offerings, eat there and be joyful in the presence of ADONAI your God.

Deuteronomy 27:8 You are to write on the stones all the words of this [Torah] very clearly.”

Deuteronomy 27:9 Next Moshe and the [cohanim], who are [L’vi’im], spoke to all Isra’el. They said, “Be quiet; and listen, Isra’el! Today you have become the people of ADONAI your God.

Deuteronomy 27:10 Therefore you are to listen to what ADONAI your God says and obey his [mitzvot] and laws, which I am giving you today.”

Deuteronomy 27:11 That same day Moshe commissioned the people as follows:

Deuteronomy 27:12 “These are the ones who are to stand on Mount G’rizim and bless the people after you have crossed the Yarden: Shim’on, Levi, Y’hudah, Yissakhar, Yosef and Binyamin;

Deuteronomy 27:13 while these are to stand on Mount ‘Eival for the curse: Re’uven, Gad, Asher, Z’vulun, Dan and Naftali.

Deuteronomy 27:14 The [L’vi’im], speaking loudly, will proclaim to every man of Isra’el:

Deuteronomy 27:15 “‘A curse on anyone who makes a carved or metal image, something ADONAI detests, the handiwork of a craftsman, and sets it up in secret!’ All the people are to respond by saying, ‘[Amen]!’

Deuteronomy 27:16 “‘A curse on anyone who dishonors his father or mother.’ All the people are to say, ‘[Amen]!’

Deuteronomy 27:17 “‘A curse on anyone who moves his neighbor’s boundary marker.’ All the people are to say, ‘[Amen]!’

Deuteronomy 27:18 “‘A curse on anyone who causes a blind person to lose his way on the road.’ All the people are to say, ‘[Amen]!’

Deuteronomy 27:19 "'A curse on anyone who interferes with justice for the foreigner, orphan or widow.' All the people are to say, '[Amen]!'

Deuteronomy 27:20 "'A curse on anyone who has sexual relations with his father's wife, because he has violated his father's rights.' All the people are to say, '[Amen]!'

Deuteronomy 27:21 "'A curse on anyone who has sexual relations with any kind of animal.' All the people are to say, '[Amen]!'

Deuteronomy 27:22 "'A curse on anyone who has sexual relations with his sister, no matter whether she is the daughter of his father or of his mother.' All the people are to say, '[Amen]!'

Deuteronomy 27:23 "'A curse on anyone who has sexual relations with his mother-in-law.' All the people are to say, '[Amen]!'

Deuteronomy 27:24 "'A curse on anyone who secretly attacks a fellow member of the community.' All the people are to say, '[Amen]!'

Deuteronomy 27:25 "'A curse on anyone who accepts a bribe to kill an innocent person.' All the people are to say, '[Amen]!'

Deuteronomy 27:26 "'A curse on anyone who does not confirm the words of this [Torah] by putting them into practice.' All the people are to say, '[Amen]!'

Deuteronomy 28:1 "If you listen closely to what ADONAI your God says, observing and obeying all his [mitzvot] which I am giving you today, ADONAI your God will raise you high above all the nations on earth;

Deuteronomy 28:2 and all the following blessings will be yours in abundance- if you will do what ADONAI your God says:

Deuteronomy 28:3 "A blessing on you in the city, and a blessing on you in the countryside.

Deuteronomy 28:4 "A blessing on the fruit of your body, the fruit of your land and the fruit of your livestock- the young of your cattle and flocks.

Deuteronomy 28:5 "A blessing on your grain-basket and kneading-bowl.

Deuteronomy 28:6 "A blessing on you when you go out, and a blessing on you when you come in.

Deuteronomy 28:7 "ADONAI will cause your enemies attacking you to be defeated before you; they will advance on you one way and flee before you seven ways.

Deuteronomy 28:8 "ADONAI will order a blessing to be with you in your barns and in everything you undertake; he will bless you in the land ADONAI your God is giving you.

Deuteronomy 28:9 "ADONAI will establish you as a people separated out for himself, as he has sworn to you- if you will observe the [mitzvot] of ADONAI your God and follow his ways.

Deuteronomy 28:10 Then all the peoples on earth will see that ADONAI's name, his presence, is with you; so that they will be afraid of you.

Deuteronomy 28:11 “ADONAI will give you great abundance of good things- of the fruit of your body, the fruit of your livestock and the fruit of your land in the land ADONAI swore to your ancestors to give you.

Deuteronomy 28:12 ADONAI will open for you his good treasure, the sky, to give your land its rain at the right seasons and to bless everything you undertake. You will lend to many nations and not borrow;

Deuteronomy 28:13 ADONAI will make you the head and not the tail; and you will be only above, never below- if you will listen to, observe and obey the [mitzvot] of ADONAI your God

Deuteronomy 28:14 and not turn away from any of the words I am ordering you today, neither to the right nor to the left, to follow after other gods and serve them.

Deuteronomy 28:15 “But if you refuse to pay attention to what ADONAI your God says, and do not observe and obey all his [mitzvot] and regulations which I am giving you today, then all the following curses will be yours in abundance:

Deuteronomy 28:16 “A curse on you in the city, and a curse on you in the countryside.

Deuteronomy 28:17 “A curse on your grain-basket and kneading-bowl.

Deuteronomy 28:18 “A curse on the fruit of your body, the fruit of your land and the young of your cattle and flocks.

Deuteronomy 28:19 “A curse on you when you come in, and a curse on you when you go out.

Deuteronomy 28:20 “ADONAI will send on you curses, disasters and frustration in everything you set out to do, until you are destroyed and quickly perish, because of your evil actions in abandoning me.

Deuteronomy 28:21 “ADONAI will bring on you a plague that will stay with you until he has exterminated you from the land you are entering in order to take possession of it.

Deuteronomy 28:22 ADONAI will strike you down with wasting diseases, fever, inflammation, fiery heat, drought, blasting winds and mildew; and they will pursue you until you perish.

Deuteronomy 28:23 “The sky over your head will be brass and the earth under you iron.

Deuteronomy 28:24 ADONAI will turn the rain your land needs into powder and dust that will fall on you from the sky until you are destroyed.

Deuteronomy 28:25 “ADONAI your God will cause you to be defeated before your enemies; you will advance on them one way and flee before them seven. You will become an object of horror to every kingdom on earth.

Deuteronomy 28:26 Your carcasses will become food for all the birds in the air and the wild animals, and there will be no one to scare them away.

Deuteronomy 28:27 ADONAI will strike you down with the boils that broke out on the Egyptians, tumors, skin lesions and itching, all incurable.

Deuteronomy 28:28 ADONAI will strike you with insanity, blindness and utter confusion.

Deuteronomy 28:29 You will grope about at noon like a blind person groping in the dark, unable to find your way. “You will be continually oppressed and robbed, and there will be no one to save you.

Deuteronomy 28:30 You will get engaged to a woman, but another man will marry her. You will build a house but not live in it. You will plant a vineyard but not use its fruit.

Deuteronomy 28:31 Your ox will be slaughtered before your eyes, but you won’t eat any of its meat. Your donkey will be taken away from you by force as you watch, and you won’t get it back. Your sheep will be given to your enemies, and there will be no one to help you.

Deuteronomy 28:32 Your sons and daughters will be handed over to another people; you will watch for them longingly all day but not see them; and there will be nothing you can do about it.

Deuteronomy 28:33 A nation unknown to you will eat the fruit of your land and labor. Yes, you will be continually oppressed and crushed,

Deuteronomy 28:34 till you go crazy from what your eyes have to see.

Deuteronomy 28:35 ADONAI will strike you down in the knees and legs with painful and incurable boils; they will spread from the sole of your foot to the crown of your head.

Deuteronomy 28:36 ADONAI will bring you and your king whom you have put over yourselves to a nation you have not known, neither you nor your ancestors; and there you will serve other gods made of wood and stone.

Deuteronomy 28:37 You will be so devastated as to become a proverb and a laughingstock among all the peoples to which ADONAI will drive you.

Deuteronomy 28:38 “You will carry much seed out to the field but gather little in, because locusts will devour it.

Deuteronomy 28:39 You will plant vineyards and dress them but neither drink the wine nor gather the grapes, because worms will eat them.

Deuteronomy 28:40 You will have olive trees throughout your territory but not anoint yourself with the oil, because your olives will fall off unripe.

Deuteronomy 28:41 You will father sons and daughters, but they won't belong to you, because they will go into captivity.

Deuteronomy 28:42 The bugs will inherit all your trees and the produce of your land.

Deuteronomy 28:43 "The foreigner living with you will rise higher and higher while you sink lower and lower.

Deuteronomy 28:44 He will lend to you, but you will not lend to him; he will be the head and you the tail.

Deuteronomy 28:45 "All these curses will come on you, pursuing you and overtaking you until you are destroyed, because you didn't pay attention to what ADONAI your God said, observing his [mitzvot] and regulations that he gave you.

Deuteronomy 28:46 These curses will be on you and your descendants as a sign and a wonder forever.

Deuteronomy 28:47 Because you didn't serve ADONAI your God with joy and gladness in your heart when you had such an abundance of everything;

Deuteronomy 28:48 ADONAI will send your enemy against you; and you will serve him when you are hungry, thirsty, poorly clothed and lacking everything; he will put a yoke of iron on your neck until he destroys you.

Deuteronomy 28:49 Yes, ADONAI will bring against you a nation from far away that will swoop down on you from the end of the earth like a vulture, a nation whose language you don't understand,

Deuteronomy 28:50 a nation grim in appearance, whose people neither respect the old nor pity the young.

Deuteronomy 28:51 They will devour the offspring of your livestock and the produce of your soil, until you have been destroyed. They will leave you without grain, wine, olive oil, or your young cattle and sheep-until they have caused you to perish.

Deuteronomy 28:52 They will besiege all your towns until your high, fortified walls, in which you trusted, collapse everywhere in your land, which ADONAI your God gave you.

Deuteronomy 28:53 Then, because of the severity of the siege and distress that your enemies are inflicting on you, you will eat the offspring of your own body, the flesh of your own sons and daughters, whom ADONAI your God has given you.

Deuteronomy 28:54 Even the most gentle and sensitive man among you will be without pity for his brother, his beloved wife or his surviving children,

Deuteronomy 28:55 to the degree that he will refuse to share with any of them the flesh of his children whom he is eating; because if he did, he would have nothing left for himself- in the severity of the siege and distress your enemies are inflicting on you in all your towns.

Deuteronomy 28:56 The most delicate and sensitive woman among you, so sensitive and delicate that she wouldn't think of touching the sole of her foot to the ground, will so begrudge her own beloved husband, son and daughter

Deuteronomy 28:57 that she will secretly eat the afterbirth that comes out of her and even her own children as she bears them- so desperately hungry will she be in the severity of the siege and distress your enemies are inflicting on you in your towns.

Deuteronomy 28:58 "If you will not observe and obey all the words of this [Torah] that are written in this book, so that you will fear this glorious and awesome name, ADONAI your God;

Deuteronomy 28:59 then ADONAI will strike down you and your descendants with extraordinary plagues and severe sicknesses that go on and on.

Deuteronomy 28:60 He will bring back upon you all the diseases the Egyptians had, which you were in dread of; and they will cling to you.

Deuteronomy 28:61 Not only that, but ADONAI will bring upon you all the sicknesses and plagues that are not written in this book of the [Torah]- until you are destroyed.

Deuteronomy 28:62 You will be left few in number, whereas you were once as numerous as the stars in the sky- because you did not pay attention to the voice of ADONAI your God.

Deuteronomy 28:63 "Thus it will come about that just as once ADONAI took joy in seeking to do you good and increase your numbers, so now ADONAI will take joy in causing you to perish and be destroyed, and you will be plucked off the land you are entering in order to take possession of it.

Deuteronomy 28:64 ADONAI will scatter you among all peoples from one end of the earth to the other, and there you will serve other gods, made of wood and stone, which neither you nor your ancestors have known.

Deuteronomy 28:65 Among these nations you will not find repose, and there will be no rest for the sole of your foot; rather ADONAI will give you there anguish of heart, dimness of eyes and apathy of spirit.

Deuteronomy 28:66 Your life will hang in doubt before you; you will be afraid night and day and have no assurance that you will stay alive.

Deuteronomy 28:67 In the morning you will say, ‘Oh, how I wish it were evening!’ and in the evening you will say, ‘Oh, how I wish it were morning!’- because of the fear overwhelming your heart and the sights your eyes will see.

Deuteronomy 28:68 Finally, ADONAI will bring you back in ships to Egypt, the place of which I said to you, ‘You will never ever see it again’; and there you will try to sell yourselves as slaves to your enemies, but no one will buy you.”

Deuteronomy 28:69 These are the words of the covenant which ADONAI ordered Moshe to make with the people of Isra’el in the land of Mo’av, in addition to the covenant which he made with them in Horev. [(vii)]

Deuteronomy 29:1 Then Moshe summoned all Isra’el and said to them, “You saw everything ADONAI did before your eyes in the land of Egypt to Pharaoh, to all his servants and to all his land;

Deuteronomy 29:2 the great testings which you saw with your own eyes, and the signs and those great wonders.

Deuteronomy 29:3 Nevertheless, to this day[ADONAI] has not given you a heart to understand, eyes to see or ears to hear!

Deuteronomy 29:4 I led you forty years in the desert. Neither the clothes on your body nor the shoes on your feet wore out.

Deuteronomy 29:5 You didn’t eat bread, and you didn’t drink wine or other intoxicating liquor; this was so that you would know that ‘I am ADONAI your God.’

Deuteronomy 29:6 When you arrived at this place, Sichon the king of Heshbon and ‘Og the king of Bashan advanced against us in battle, and we defeated them,

Deuteronomy 29:7 took their land and gave it as an inheritance to the Re’uveni, the Gadi and the M’nashi.

Deuteronomy 29:8 Therefore, observe the words of this covenant and obey them; so that you can make everything you do prosper.

Deuteronomy 29:9 “Today you are standing, all of you, before ADONAI your God- your heads, your tribes, your leaders and your officers- all the men of Isra’el,

Deuteronomy 29:10 along with your little ones, your wives and your foreigners here with you in your camp, from the one who chops your wood to the one who draws your water.

Deuteronomy 29:11 The purpose is that you should enter into the covenant of ADONAI your God and into his oath which ADONAI your God is making with you today,

Deuteronomy 29:12 so that he can establish you today for himself as a people, and so that for you he will be God- as he said to you and as he swore to your ancestors, to Avraham, Yitz’chak and Ya’akov.

Deuteronomy 29:13 “But I am not making this covenant and this oath only with you.

Deuteronomy 29:14 Rather, I am making it both with him who is standing here with us today before ADONAI our God and also with him who is not here with us today.

Deuteronomy 29:15 For you know how we lived in the land of Egypt and how we came directly through the nations you passed through;

Deuteronomy 29:16 and you saw their detestable things and their idols of wood, stone, silver and gold that they had with them.

Deuteronomy 29:17 So let there not be among you a man, woman, family or tribe whose heart turns away today from ADONAI our God to go and serve the gods of those nations. Let there not be among you a root bearing such bitter poison and wormwood.

Deuteronomy 29:18 If there is such a person, when he hears the words of this curse, he will bless himself secretly, saying to himself, ‘I will be all right, even though I will stubbornly keep doing whatever I feel like doing; so that I, although “dry,” [[sinful,]] will be added to the “watered” [[righteous]].’

Deuteronomy 29:19 But ADONAI will not forgive him. Rather, the anger and jealousy of ADONAI will blaze up against that person. Every curse written in this book will be upon him. ADONAI will blot out his name from under heaven.

Deuteronomy 29:20 ADONAI will single him out from all the tribes of Isra’el to experience what is bad in all the curses of the covenant written in this book of the [Torah].

Deuteronomy 29:21 “When the next generation, your children who will grow up after you, and the foreigner who arrives from a distant land, see the plagues of that land and the diseases with which ADONAI has made it sick,

Deuteronomy 29:22 and that the whole land has become burning sulfur and salt, that it isn’t being sown or bearing crops or even producing grass- like the overthrow of S’dom, ‘Amora, Admah and Tzvoyim, which ADONAI overthrew in his furious anger-

Deuteronomy 29:23 then all the nations will ask, ‘Why did ADONAI do this to this land? What is the meaning of such frenzied, furious anger?’

Deuteronomy 29:24 People will answer, ‘It’s because they abandoned the covenant of ADONAI, the God of their fathers, which he made with them when he brought them out of the land of Egypt.

Deuteronomy 29:25 They went and served other gods, prostrating themselves before them, gods they had not known and which he had not assigned them.

Deuteronomy 29:26 For this reason, the anger of ADONAI blazed up against this land and brought upon it every curse written in this book;

Deuteronomy 29:27 and ADONAI, in anger, fury and incensed with indignation, uprooted them from their land and threw them out into another land- as it is today.’

Deuteronomy 29:28 “Things which are hidden belong to ADONAI our God. But the things that have been revealed belong to us and our children forever, so that we can observe all the words of this [Torah]. [(RY: ii, LY: iv)]

Deuteronomy 30:1 “When the time arrives that all these things have come upon you, both the blessing and the curse which I have presented to you; and you are there among the nations to which ADONAI your God has driven you; then, at last, you will start thinking about what has happened to you;

Deuteronomy 30:2 and you will return to ADONAI your God and pay attention to what he has said, which will be exactly what I am ordering you to do today- you and your children, with all your heart and all your being.

Deuteronomy 30:3 At that point, ADONAI your God will reverse your exile and show you mercy; he will return and gather you from all the peoples to which ADONAI your God scattered you.

Deuteronomy 30:4 If one of yours was scattered to the far end of the sky, ADONAI your God will gather you even from there; he will go there and get you.

Deuteronomy 30:5 ADONAI your God will bring you back into the land your ancestors possessed, and you will possess it; he will make you prosper there, and you will become even more numerous than your ancestors.

Deuteronomy 30:6 Then ADONAI your God will circumcise your hearts and the hearts of your children, so that you will love ADONAI your God with all your heart and all your being, and thus you will live.

Deuteronomy 30:7 ADONAI your God will put all these curses on your enemies, on those who hated and persecuted you;

Deuteronomy 30:8 but you will return and pay attention to what ADONAI says and obey all his [mitzvot] which I am giving you today.

Deuteronomy 30:9 Then ADONAI your God will give you more than enough in everything you set out to do- the fruit of your body, the fruit of your livestock, and the fruit of your land will all do well; for ADONAI will once again rejoice to see you do well, just as he rejoiced in your ancestors.

Deuteronomy 30:10 “However, all this will happen only if you pay attention to what ADONAI your God says, so that you obey his [mitzvot] and regulations which are written in this book of the [Torah], if you turn to ADONAI your God with all your heart and all your being.

Deuteronomy 30:11 For this [mitzvah] which I am giving you today is not too hard for you, it is not beyond your reach.

Deuteronomy 30:12 It isn’t in the sky, so that you need to ask, ‘Who will go up into the sky for us, bring it to us and make us hear it, so that we can obey it?’

Deuteronomy 30:13 Likewise, it isn’t beyond the sea, so that you need to ask, ‘Who will cross the sea for us, bring it to us and make us hear it, so that we can obey it?’

Deuteronomy 30:14 On the contrary, the word is very close to you- in your mouth, even in your heart; therefore, you can do it!

Deuteronomy 30:15 “Look! I am presenting you today with, on the one hand, life and good; and on the other, death and evil-

Deuteronomy 30:16 in that I am ordering you today to love ADONAI your God, to follow his ways, and to obey his [mitzvot], regulations and rulings; for if you do, you will live and increase your numbers; and ADONAI your God will bless you in the land you are entering in order to take possession of it.

Deuteronomy 30:17 But if your heart turns away, if you refuse to listen, if you are drawn away to prostrate yourselves before other gods and serve them;

Deuteronomy 30:18 I am announcing to you today that you will certainly perish; you will not live long in the land you are crossing the Yarden to enter and possess.

Deuteronomy 30:19 “I call on heaven and earth to witness against you today that I have presented you with life and death, the blessing and the curse. Therefore, choose life, so that you will live, you and your descendants,

Deuteronomy 30:20 loving ADONAI your God, paying attention to what he says and clinging to him- for that is the purpose of your life! On this depends the length of time you will live in the land ADONAI swore he would give to your ancestors Avraham, Yitz’chak and Ya’akov.”

Deuteronomy 31:1 Moshe went and spoke the following words to all Isra’el:

Deuteronomy 31:2 “I am 120 years old today. I can’t get around any longer; moreover, ADONAI has said to me, ‘You will not cross this Yarden.’

Deuteronomy 31:3 ADONAI your God- he will cross over ahead of you. He will destroy these nations ahead of you, and you will dispossess them. Y’hoshua- he will cross over ahead of you, as ADONAI has said.

Deuteronomy 31:4 ADONAI will do to them what he did to Sichon and ‘Og, the kings of the Emori, and to their land- he destroyed them.

Deuteronomy 31:5 ADONAI will defeat them ahead of you, and you are to do to them just as I have ordered you to do.

Deuteronomy 31:6 Be strong, be bold, don't be afraid or frightened of them, for ADONAI your God is going with you. He will neither fail you nor abandon you."

Deuteronomy 31:7 Next Moshe summoned Y'hoshua and, in the sight of all Isra'el, said to him, "Be strong, be bold, for you are going with this people into the land ADONAI swore to their ancestors he would give them. You will be the one causing them to inherit it.

Deuteronomy 31:8 But ADONAI- it is he who will go ahead of you. He will be with you. He will neither fail you nor abandon you, so don't be afraid or downhearted."

Deuteronomy 31:9 Then Moshe wrote down this [Torah] and gave it to the [cohanim], the descendants of Levi who carried the ark with the covenant of ADONAI, and to all the leaders of Isra'el.

Deuteronomy 31:10 Moshe gave them these orders: "At the end of every seven years, during the festival of [Sukkot] in the year of [sh'mittah],

Deuteronomy 31:11 when all Isra'el have come to appear in the presence of ADONAI at the place he will choose, you are to read this [Torah] before all Isra'el, so that they can hear it.

Deuteronomy 31:12 Assemble the people- the men, the women, the little ones and the foreigners you have in your towns- so that they can hear, learn, fear ADONAI your God and take care to obey all the words of this [Torah];

Deuteronomy 31:13 and so that their children, who have not known, can hear and learn to fear ADONAI your God, for as long as you live in the land you are crossing the Yarden to possess."

Deuteronomy 31:14 ADONAI said to Moshe, "The time is coming for you to die. Summon Y'hoshua, and present yourselves in the tent of meeting, so that I can commission him." Moshe and Y'hoshua went and presented themselves in the tent of meeting.

Deuteronomy 31:15 ADONAI appeared in the tent in a column of cloud; the column of cloud stood above the entrance to the tent.

Deuteronomy 31:16 ADONAI said to Moshe, "You are about to sleep with your ancestors. But this people will get up and offer themselves as prostitutes to the foreign gods of the land where they are going. When they are with those gods, they will abandon me and break my covenant which I have made with them.

Deuteronomy 31:17 Then my anger will flare up, and I will abandon them and hide my face from them. They will be devoured, and many calamities and troubles will come upon them. Then they will ask, ‘Haven’t these calamities come upon us because our God isn’t here with us?’

Deuteronomy 31:18 But I will be hiding my face from them because of all the evil they will have done in turning to other gods.

Deuteronomy 31:19 “Therefore, write this song for yourselves, and teach it to the people of Isra’el. Have them learn it by heart, so that this song can be a witness for me against the people of Isra’el.

Deuteronomy 31:20 For when I have brought them into the land I swore to their ancestors, flowing with milk and honey; and they have eaten their fill, grown fat and turned to other gods, serving them and despising me, and broken my covenant;

Deuteronomy 31:21 then, after many calamities and troubles have come upon them, this song will testify before them as a witness, because their descendants will still be reciting it and will not have forgotten it. For I know how they think even now, even before I have brought them into the land about which I swore.”

Deuteronomy 31:22 So Moshe wrote this song that same day and taught it to the people of Isra’el.

Deuteronomy 31:23 ADONAI also commissioned Y’hoshua the son of Nun with these words: “Be strong and full of courage; for you are to bring the people of Isra’el into the land about which I swore to them; and I will be with you.”

Deuteronomy 31:24 Moshe kept writing the words of this [Torah] in a book until he was done. When he had finished,

Deuteronomy 31:25 Moshe gave these orders to the [L’vi’im] who carried the ark with the covenant of ADONAI:

Deuteronomy 31:26 “Take this book of the [Torah] and put it next to the ark with the covenant of ADONAI your God, so that it can be there to witness against you.

Deuteronomy 31:27 For I know how rebellious and stiffnecked you are! Here, even while I am still alive with you today, you have rebelled against ADONAI; so how much more will you do so after my death?

Deuteronomy 31:28 Assemble for me all the leaders of your tribes and your officials, so that I can say these things in their hearing, calling heaven and earth to witness against them-

Deuteronomy 31:29 because I know that after my death you will become very corrupt and turn aside from the way that I have ordered you, and that disaster will come upon you in the [acharit-hayamim], because you will do what ADONAI sees as evil and provoke him by your deeds.”

Deuteronomy 31:30 Then Moshe spoke in the hearing of the whole assembly of Isra’el the words of this song, from beginning to end:

Deuteronomy 32:1 “Hear, oh heavens, as I speak! Listen, earth, to the words from my mouth!

Deuteronomy 32:2 May my teaching fall like rain. May my speech condense like dew, like light rain on blades of grass, or showers on growing plants.

Deuteronomy 32:3 “For I will proclaim the name of ADONAI. Come, declare the greatness of our God!

Deuteronomy 32:4 The Rock! His work is perfect, for all his ways are just. A trustworthy God who does no wrong, he is righteous and straight.

Deuteronomy 32:5 “He is not corrupt; the defect is in his children, a crooked and perverted generation.

Deuteronomy 32:6 You foolish people, so lacking in wisdom, is this how you repay ADONAI? He is your father, who made you his! It was he who formed and prepared you!

Deuteronomy 32:7 “Remember how the old days were; think of the years through all the ages. Ask your father- he will tell you; your leaders too- they will inform you.

Deuteronomy 32:8 “When ‘[Elyon] gave each nation its heritage, when he divided the human race, he assigned the boundaries of peoples according to Isra’el’s population;

Deuteronomy 32:9 but ADONAI’s share was his own people, Ya’akov his allotted heritage.

Deuteronomy 32:10 “He found his people in desert country, in a howling, wasted wilderness. He protected him and cared for him, guarded him like the pupil of his eye,

Deuteronomy 32:11 like an eagle that stirs up her nest, hovers over her young, spreads out her wings, takes them and carries them as she flies.

Deuteronomy 32:12 “ADONAI alone led his people; no alien god was with him.

Deuteronomy 32:13 He made them ride on the heights of the earth. They ate the produce of the fields. He had them suck honey from the rocks and olive oil from the crags,

Deuteronomy 32:14 curds from the cows and milk from the sheep, with lamb fat, rams from Bashan and goats, with the finest wheat flour; and you drank sparkling wine from the blood of grapes.

Deuteronomy 32:15 “But Yeshurun grew fat and kicked (you grew fat, thick, gross!). He abandoned God his Maker; he scorned the Rock, his salvation.

Deuteronomy 32:16 They roused him to jealousy with alien gods, provoked him with abominations.

Deuteronomy 32:17 They sacrificed to demons, non-gods, gods that they had never known, new gods that had come up lately, which your ancestors had not feared.

Deuteronomy 32:18 You ignored the Rock who fathered you, you forgot God, who gave you birth.

Deuteronomy 32:19 “ADONAI saw and was filled with scorn at his sons’ and daughters’ provocation.

Deuteronomy 32:20 He said, ‘I will hide my face from them and see what will become of them; for they are a perverse generation, untrustworthy children.

Deuteronomy 32:21 They aroused my jealousy with a non-god and provoked me with their vanities; I will arouse their jealousy with a non-people and provoke them with a vile nation.

Deuteronomy 32:22 “‘For my anger has been fired up. It burns to the depths of Sh’ol, devouring the earth and its crops, kindling the very roots of the hills.

Deuteronomy 32:23 I will heap disasters on them and use up all my arrows against them.

Deuteronomy 32:24 “‘Fatigued by hunger, they will be consumed by fever and bitter defeat; I will send them the fangs of wild beasts, and the poison of reptiles crawling in the dust.

Deuteronomy 32:25 Outside, the sword makes parents childless; inside, there is panic, as young men and girls alike are slain, sucklings and graybeards together.

Deuteronomy 32:26 “‘I considered putting an end to them, erasing their memory from the human race;

Deuteronomy 32:27 but I feared the insolence of their enemy, feared that their foes would mistakenly think, “We ourselves accomplished this; ADONAI had nothing to do with it.”

Deuteronomy 32:28 “‘They are a nation without common sense, utterly lacking in discernment.

Deuteronomy 32:29 If they were wise they could figure it out and understand their destiny.

Deuteronomy 32:30 After all, how can one chase a thousand and two put ten thousand to rout, unless their Rock sells them to their enemies, unless ADONAI hands them over?

Deuteronomy 32:31 For our enemies have no rock like our Rock-even they can see that!

Deuteronomy 32:32 “‘Rather, their vine is from the vine of S’dom, from the fields of ‘Amora- their grapes are poisonous, their clusters are bitter;

Deuteronomy 32:33 their wine is snake poison, the cruel venom of vipers.

Deuteronomy 32:34 "'Isn't this hidden with me, sealed in my storehouses?

Deuteronomy 32:35 Vengeance and payback are mine for the time when their foot slips; for the day of their calamity is coming soon, their doom is rushing upon them.'

Deuteronomy 32:36 "Yes, ADONAI will judge his people, taking pity on his servants, when he sees that their strength is gone, that no one is left, slave or free.

Deuteronomy 32:37 Then he will ask, 'Where are their gods, the rock in whom they trusted?

Deuteronomy 32:38 Who ate the fat of their sacrifices and drank the wine of their drink offering? Let him get up and help you, let him protect you!

Deuteronomy 32:39 See now that I, yes, I, am he; and there is no god beside me. I put to death, and I make alive; I wound, and I heal; no one saves anyone from my hand!

Deuteronomy 32:40 "'For I lift up my hand to heaven and swear, "As surely as I am alive forever,

Deuteronomy 32:41 if I sharpen my flashing sword and set my hand to judgment, I will render vengeance to my foes, repay those who hate me.

Deuteronomy 32:42 I will make my arrows drunk with blood, my sword will devour flesh- the blood of the slain and the captives, flesh from the wild-haired heads of the enemy."'

Deuteronomy 32:43 "Sing out, you nations, about his people! For he will avenge the blood of his servants. He will render vengeance to his adversaries and make atonement for the land of his people."

Deuteronomy 32:44 Moshe came and proclaimed all the words of this song in the hearing of the people and of Hoshea the son of Nun.

Deuteronomy 32:45 When he had finished speaking all these words to all Isra'el,

Deuteronomy 32:46 he said to them, "Take to heart all the words of my testimony against you today, so that you can use them in charging your children to be careful to obey all the words of this [Torah].

Deuteronomy 32:47 For this is not a trivial matter for you; on the contrary, it is your life! Through it you will live long in the land you are crossing the Yarden to possess."

Deuteronomy 32:48 That same day ADONAI said to Moshe, Deuteronomy 32:49 “Go up into the ‘Avarim Range, to Mount N’vo, in the land of Mo’av across from Yericho; and look out over the land of Kena’an, which I am giving the people of Isra’el as a possession.

Deuteronomy 32:50 On the mountain you are ascending you will die and be gathered to your people, just as Aharon your brother died on Mount Hor and was gathered to his people.

Deuteronomy 32:51 The reason for this is that both of you broke faith with me there among the people of Isra’el at the M’rivat-Kadesh Spring, in the Tzin Desert; you failed to demonstrate my holiness there among the people of Isra’el.

Deuteronomy 32:52 So you will see the land from a distance, but you will not enter the land I am giving to the people of Isra’el.”

Deuteronomy 33:1 This is the blessing that Moshe, the man of God, spoke over the people of Isra’el before his death:

Deuteronomy 33:2 “ADONAI came from Sinai; from Se’ir he dawned on his people, shone forth from Mount Pa’ran; and with him were myriads of holy ones; at his right hand was a fiery law for them.

Deuteronomy 33:3 He truly loves the peoples- all his holy ones are in your hand; sitting at your feet, they receive your instruction,

Deuteronomy 33:4 the [Torah] Moshe commanded us as an inheritance for the community of Ya’akov.

Deuteronomy 33:5 Then a king arose in Yeshurun when the leaders of the people were gathered, all the tribes of Isra’el together.

Deuteronomy 33:6 “Let Re’uven live and not die out, even though his numbers grow few.”

Deuteronomy 33:7 Of Y’hudah he said: “Hear, ADONAI, the cry of Y’hudah! Bring him in to his people, let his own hands defend him; but you, help him against his enemies.”

Deuteronomy 33:8 Of Levi he said: “Let your [tumim] and [urim] be with your pious one, whom you tested at Massah, with whom you struggled at M’rivah Spring.

Deuteronomy 33:9 Of his father and mother he said, ‘I don’t know them’; he didn’t acknowledge his brothers or children. For he observed your word, and he kept your covenant.

Deuteronomy 33:10 They will teach Ya’akov your rulings, Isra’el your [Torah]. They will set incense before you and whole burnt offerings on your altar.

Deuteronomy 33:11 ADONAI, bless his possessions, accept the work he does; but crush his enemies hip and thigh; may those who hate him rise no more.”

Deuteronomy 33:12 Of Binyamin he said: “ADONAI’s beloved lives securely. He protects him day after day. He lives between his shoulders.”

Deuteronomy 33:13 Of Yosef he said: “May ADONAI bless his land with the best from the sky, for the dew, and for what comes from the deep beneath,

Deuteronomy 33:14 with the best of what the sun makes grow, with the best of what comes up each month,

Deuteronomy 33:15 with the best from the mountains of old, with the best from the eternal hills,

Deuteronomy 33:16 with the best from the earth and all that fills it, and the favor of him who lived in the [[burning]] bush. May blessing come on the head of Yosef, on the brow of the prince among his brothers.

Deuteronomy 33:17 His firstborn bull- glory is his; his horns are those of a wild ox; With them he will gore the peoples, all of them, to the ends of the earth. These are the myriads of Efrayim; these are the thousands of M’nasheh.”

Deuteronomy 33:18 Of Z’vulun he said: “Rejoice, Z’vulun, as you go forth, and you, Yissakhar, in your tents.

Deuteronomy 33:19 They will summon peoples to the mountain and there offer righteous sacrifices; for they will draw from the abundance of the seas and from the hidden treasures of the sand.”

Deuteronomy 33:20 Of Gad he said: “Blessed is he who makes Gad so large; he lies there like a lion, tearing arm and scalp.

Deuteronomy 33:21 He chose the best for himself when the princely portion was assigned. When the leaders of the people came, he carried out ADONAI’s justice and his rulings concerning Isra’el.”

Deuteronomy 33:22 Of Dan he said: “Dan is a lion cub leaping forth from Bashan.”

Deuteronomy 33:23 Of Naftali he said: “You, Naftali, satisfied with favor and full of blessing from ADONAI, take possession of the sea and the south.”

Deuteronomy 33:24 Of Asher he said: “May Asher be most blessed of sons, may he be the favorite among his brothers and bathe his feet in oil.

Deuteronomy 33:25 May your bolts be of iron and bronze and your strength last as long as you live.

Deuteronomy 33:26 “Yeshurun, there is no one like God, riding through the heavens to help you, riding on the clouds in his majesty.

Deuteronomy 33:27 The God of old is a dwelling-place, with everlasting arms beneath. He expelled the enemy before you and he said, ‘Destroy!’

Deuteronomy 33:28 So Isra’el lives in security; the fountain of Ya’akov is alone in a land of grain and new wine, where the skies drip with dew.

Deuteronomy 33:29 Happy are you, Isra'el! "Who is like you, a people saved by ADONAI, your defender helping you and your sword of triumph? Your enemies will cringe before you, but you will trample down their high places." [(vii)]

Deuteronomy 34:1 Moshe ascended from the plains of Mo'av to Mount N'vo, to the summit of Pisgah, across from Yericho. There ADONAI showed him all the land- Gil'ad as far as Dan,

Deuteronomy 34:2 all Naftali, the land of Efrayim and M'nasheh, the land of Y'hudah all the way to the sea beyond,

Deuteronomy 34:3 the Negev, and the 'Aravah, including the valley where Yericho, the City of Date-Palms, as far away as Tzo'ar.

Deuteronomy 34:4 ADONAI said to him, "This is the land concerning which I swore to Avraham, Yitz'chak and Ya'akov, 'I will give it to your descendants.' I have let you see it with your eyes, but you will not cross over there."

Deuteronomy 34:5 So Moshe, the servant of ADONAI, died there in the land of Mo'av, as ADONAI had said.

Deuteronomy 34:6 He was buried in the valley across from Beit-P'or in the land of Mo'av, but to this day no one knows where his grave is.

Deuteronomy 34:7 Moshe was 120 years old when he died, with eyes undimmed and vigor undiminished.

Deuteronomy 34:8 The people of Isra'el mourned Moshe on the plains of Mo'av for thirty days; after this, the days of crying and mourning for Moshe ended.

Deuteronomy 34:9 Y'hoshua the son of Nun was full of the Spirit of wisdom, for Moshe had laid his hands on him, and the people of Isra'el heeded him and did what ADONAI had ordered Moshe.

Deuteronomy 34:10 Since that time there has not arisen in Isra'el a prophet like Moshe, whom ADONAI knew face to face.

Deuteronomy 34:11 What signs and wonders ADONAI sent him to perform in the land of Egypt upon Pharaoh, all his servants and all his land!

Deuteronomy 34:12 What might was in his hand! What great terror he evoked before the eyes of all Isra'el!

Joshua

1:1 After the death of Moshe the servant of ADONAI, ADONAI said to Y'hoshua the son of Nun, Moshe's assistant,

Joshua 1:2 "Moshe my servant is dead. So now, get up and cross over this Yarden, you and all the people, to the land I am giving to them, the people of Isra'el.

Joshua 1:3 I am giving you every place you will step on with the sole of your foot, as I said to Moshe.

Joshua 1:4 All the land from the desert and the L'vanon to the great river, the Euphrates River- all the land of the Hitti- and on to the Great Sea in the west will be your territory.

Joshua 1:5 No one will be able to withstand you as long as you live. Just as I was with Moshe, so I will be with you. I will neither fail you nor abandon you.

Joshua 1:6 "Be strong, be bold; for you will cause this people to inherit the land I swore to their fathers I would give them.

Joshua 1:7 Only be strong and very bold in taking care to follow all the [Torah] which Moshe my servant ordered you to follow; do not turn from it either to the right or to the left; then you will succeed wherever you go.

Joshua 1:8 Yes, keep this book of the [Torah] on your lips, and meditate on it day and night, so that you will take care to act according to everything written in it. Then your undertakings will prosper, and you will succeed.

Joshua 1:9 Haven't I ordered you, 'Be strong, be bold'? So don't be afraid or downhearted, because ADONAI your God is with you wherever you go."

Joshua 1:10 Y'hoshua instructed the officials of the people

Joshua 1:11 to go through the camp and order the people, "Prepare provisions, because in three days you will cross this Yarden to go in and take possession of the land ADONAI your God is giving you."

Joshua 1:12 To the Re'uveni, the Gadi and the half-tribe of M'nasheh Y'hoshua said,

Joshua 1:13 "Remember what Moshe the servant of ADONAI ordered you: 'ADONAI your God has let you rest and will give you this land.'

Joshua 1:14 Your wives, your little ones and your livestock will stay in the land Moshe gave you on the east side of the Yarden; but you are to cross over armed as a fighting force ahead of your brothers, to help them;

Joshua 1:15 until ADONAI allows your brothers to rest, as he has allowed you; and they too have taken possession of the land ADONAI your God is giving them. At that point, you will return to the land which is yours and possess it, the land Moshe the servant of ADONAI gave you in 'Ever-HaYarden to the east, toward the sunrise."

Joshua 1:16 They answered Y'hoshua, "We will do everything you have ordered us to do, and we will go wherever you send us.

Joshua 1:17 Just as we listened to everything Moshe said, so will we listen to you. Only may ADONAI your God be with you as he was with Moshe.

Joshua 1:18 If anyone rebels against your order and doesn't heed what you say in every detail of your order, he will be put to death. Just be strong, be bold!"

Joshua 2:1 Y'hoshua the son of Nun secretly sent two spies from Sheetim with these instructions: "Go, inspect the land and Yericho." They left and came to the house of a prostitute named Rachav, where they spent the night.

Joshua 2:2 The king of Yericho was told about it- "Tonight some men from Isra'el came here to reconnoiter the land."

Joshua 2:3 The king of Yericho sent a message to Rachav, "Bring out the men who came to you and are staying in your house, because they have come to reconnoiter all the land."

Joshua 2:4 However, the woman, after taking the two men and hiding them, replied, "Yes, the men did come to me; but I didn't know where they had come from.

Joshua 2:5 The men left around the time when they shut the gate, when it was dark. Where they went I don't know; but if you chase after them quickly, you will overtake them."

Joshua 2:6 Actually she had brought them up to the roof and hidden them under some stalks of flax she had spread out there.

Joshua 2:7 The men pursued them all the way to the fords at the Yarden; as soon as the pursuit party had left, the gate was shut.

Joshua 2:8 The two men had not yet lain down when she returned to the roof

Joshua 2:9 and said to them, "I know that ADONAI has given you the land. Fear of you has fallen on us; everyone in the land is terrified at the thought of you.

Joshua 2:10 We've heard how ADONAI dried up the water in the Sea of Suf ahead of you, when you left Egypt; and what you did to the two kings of the Emori on the other side of the Yarden, Sichon and 'Og, that you completely destroyed them.

Joshua 2:11 As soon as we heard it, our hearts failed us. Because of you, everyone is in a state of depression. For ADONAI your God- he is God in heaven above and on the earth below.

Joshua 2:12 So, please, swear to me by ADONAI that, since I have been kind to you, you will also be kind to my father's family. Give me some evidence of your good faith,

Joshua 2:13 that you will spare the lives of my father, mother, brothers and sisters and all who are theirs, so that we won't be killed."

Joshua 2:14 The men replied to her, "Our lives are certainly worth yours, provided you don't betray our mission. So when ADONAI gives us the land, we will treat you kindly and in good faith."

Joshua 2:15 Then she lowered them by a rope through the window; since her house abutted the city wall, indeed was actually built into it.

Joshua 2:16 She told them, “Head for the hills, so that the pursuit party won’t get their hands on you; and hide yourselves there for three days, until the pursuers have returned. After that, you can go on your way.”

Joshua 2:17 The men said to her, “We will not be guilty of violating the oath you made us swear, provided that

Joshua 2:18 when we enter the land, you tie this piece of scarlet cord in the window you let us down from; and you gather together in your house your father, mother, brothers, and your father’s entire household.

Joshua 2:19 If anyone goes out the doors of your house into the street, he will be responsible for his own blood, and we will be guiltless. But everyone who stays with you in the house- we will be responsible for his blood if anyone lays a hand on him.

Joshua 2:20 However, if you say a word about this business of ours, then we will be free of your oath that you made us swear.”

Joshua 2:21 “According to your words, so be it,” she said, and sent them away. As they departed, she tied the scarlet cord in the window.

Joshua 2:22 They left, arrived in the hills, and stayed there three days, until the pursuers had returned. The pursuers had searched for them all the way but hadn’t found them.

Joshua 2:23 Then the two men returned. Descending from the hills they crossed over and came to Y’hoshua the son of Nun, and reported everything that had happened to them.

Joshua 2:24 “Truly ADONAI has handed over all the land to us,” they told Y’hoshua. “Everyone in the land is terrified that we’re coming.”

Joshua 3:1 Y’hoshua got up early in the morning, and they left Sheetim and came to the Yarden, he with all the people of Isra’el; they camped there before crossing.

Joshua 3:2 After three days, the officials circulated through the camp

Joshua 3:3 and gave the people these orders: “When you see the ark for the covenant of ADONAI your God and the [cohanim], who are [L’vi’im], carrying it, you are to leave your position and follow it.

Joshua 3:4 But keep a distance between yourelves and it of about a thousand yards- don’t come any closer, so that you will understand which way to go, because you haven’t gone this way before.”

Joshua 3:5 Y’hoshua said to the people, “Consecrate yourselves, because tomorrow ADONAI is going to work wonders among you.”

Joshua 3:6 Then Y’hoshua said to the [cohanim], “Take the ark for the covenant, and go on ahead of the people.” They took the ark for the covenant and went ahead of the people.

Joshua 3:7 ADONAI said to Y’hoshua, “Starting today, I will make you great in full view of all Isra’el; so that they will know that just as I was with Moshe, so I will be with you.

Joshua 3:8 Now you are to order the [cohanim] carrying the ark for the covenant as follows: ‘When you come to the edge of the Yarden River, you are to stop in the Yarden itself.’“

Joshua 3:9 Y’hoshua said to the people of Isra’el, “Come here, and listen to the words of ADONAI your God.”

Joshua 3:10 Then Y’hoshua said, “Here is how you will know that the living God is here with you and that, without fail, he will drive out from before you the Kena’ani, the Hitti, the Hivi, the P’rizi, the Girgashi, the Emori and the Y’vusi:

Joshua 3:11 the ark for the covenant of the Lord of all the earth is going on ahead of you across the Yarden.

Joshua 3:12 Now choose yourselves twelve men out of the tribes of Isra’el, one man for each tribe.

Joshua 3:13 As soon as the [cohanim] carrying the ark of ADONAI, the Lord of all the earth, put the soles of their feet in the water of the Yarden, the water of the Yarden will be cut off upstream and stand piled up like an embankment.”

Joshua 3:14 So the people left their tents to cross the Yarden, with the [cohanim] carrying the ark for the covenant ahead of the people.

Joshua 3:15 When those carrying the ark had come to the Yarden, and the [cohanim] carrying the ark had waded into the water (for throughout harvest season the Yarden overflows its banks),

Joshua 3:16 the water upstream stood piled up like an embankment for a great distance at Adam, the city next to Tzartan; so that the water flowing downstream toward the Sea of the ‘Aravah, the Dead Sea, was completely cut off; and the people crossed over right by Yericho.

Joshua 3:17 The [cohanim] carrying the ark for the covenant of ADONAI stood fast on dry ground in the middle of the Yarden, while all Isra’el crossed on dry ground, until the entire nation had finished crossing the Yarden.

Joshua 4:1 After the whole nation had finished crossing the Yarden, ADONAI said to Y’hoshua,

Joshua 4:2 “Take for yourselves from the people twelve men, a man from every tribe;

Joshua 4:3 and give them this order: ‘Take twelve stones from the middle of the Yarden riverbed, where the [cohanim] are standing, carry them over with you and set them down in the place where you will camp tonight.’“

Joshua 4:4 Y’hoshua called the twelve men whom he had chosen from the people of Isra’el, a man from every tribe,

Joshua 4:5 and said to them, “Go on ahead of the ark of ADONAI your God into the riverbed of the Yarden. Then, each of you take a stone on his shoulder, corresponding to the number of tribes of the people of Isra’el.

Joshua 4:6 This will be a sign for you. In the future, when your children ask, ‘What do you mean by these stones?’

Joshua 4:7 you will answer them, ‘It’s because the water in the Yarden was cut off before the ark for the covenant of ADONAI; when it crossed the Yarden, the water in the Yarden was cut off; and these stones are to be a reminder for the people of Isra’el forever.’“

Joshua 4:8 The people of Isra’el did just as Y’hoshua had ordered. They took twelve stones out of the Yarden riverbed, as ADONAI had said to Y’hoshua, corresponding to the number of the tribes of the people of Isra’el, carried them over with them to the place where they were camping, and set them down there.

Joshua 4:9 Y’hoshua also set up twelve stones in the Yarden River itself, in the place where the feet of the [cohanim] carrying the ark for the covenant had stood. They are there to this day.

Joshua 4:10 The [cohanim] carrying the ark stood in the Yarden riverbed until Y’hoshua had finished saying to the people everything that ADONAI had ordered him to say, in keeping with everything that Moshe had ordered Y’hoshua; then the people hurried across.

Joshua 4:11 When all the people had finished crossing, the ark of ADONAI passed on, and the [cohanim], ahead of the people.

Joshua 4:12 The descendants of Re’uven, the descendants of Gad and the half-tribe of M’nasheh went on, armed, ahead of the people of Isra’el, as Moshe had said to them;

Joshua 4:13 some 40,000 armed soldiers ready for battle crossed in the presence of ADONAI to the plains of Yericho.

Joshua 4:14 That day ADONAI made Y’hoshua great in full view of all Isra’el. They were in awe of him, just as they had been in awe of Moshe all his life.

Joshua 4:15 ADONAI said to Y’hoshua,

Joshua 4:16 “Order the [cohanim] carrying the ark for the testimony to come up out of the Yarden.”

Joshua 4:17 So Y’hoshua ordered the [cohanim], “Come up out of the Yarden!”

Joshua 4:18 The [cohanim] carrying the ark for the covenant of ADONAI came up from the Yarden riverbed, and as soon as the soles of the feet of the [cohanim] touched dry ground, the water of the Yarden returned to its place and the river overflowed its banks as it had before.

Joshua 4:19 The people came up out of the Yarden on the tenth day of the first month and camped at Gilgal, by the eastern boundary of Yericho.

Joshua 4:20 Those twelve stones which they took out of the Yarden, Y'hoshua piled up at Gilgal.

Joshua 4:21 Then he said to the people of Isra'el, "In the future, when your children ask their fathers what these stones mean,

Joshua 4:22 you are to explain it to them by saying, 'Isra'el came over this Yarden on dry land.

Joshua 4:23 For ADONAI your God dried up the water in the Yarden from in front of you, until you had crossed, just as ADONAI your God did to the Sea of Suf, which he dried up from in front of us, until we had crossed.

Joshua 4:24 From this all the peoples of the earth can know that the hand of ADONAI is strong, and you can fear ADONAI your God forever.'"

Joshua 5:1 When all the kings of the Emori on the west side of the Yarden and all the kings of the Kena'ani near the sea heard how ADONAI had dried up the Yarden River ahead of the people of Isra'el until they had crossed it, their hearts failed them, and they fell into depression because of the people of Isra'el.

Joshua 5:2 It was at that time that ADONAI said to Y'hoshua, "Make yourself knives of flint, and circumcise the people of Isra'el again, a second time.

Joshua 5:3 So Y'hoshua made himself knives of flint and circumcised the people of Isra'el at Giv'at-Ha'Aralot [[the hill of foreskins]].

Joshua 5:4 The reason Y'hoshua circumcised was that all the people who had left Egypt who were males, all the fighting men, had died in the desert along the way after leaving Egypt.

Joshua 5:5 For although all the people who left Egypt had been circumcised, all those who had been born in the desert on the way as they went on from Egypt had not been circumcised;

Joshua 5:6 because the people of Isra'el walked forty years in the desert until the whole nation, that is, the fighting men who had left Egypt, had died out; because they had not heeded what ADONAI said. ADONAI had sworn that he would not allow them to see the land which ADONAI swore to their ancestors that he would give us, a land flowing with milk and honey.

Joshua 5:7 So he raised up their children to take their place, and it was these whom Y'hoshua circumcised; till then they had been uncircumcised, because they had not been circumcised while traveling.

Joshua 5:8 When all the nation had been circumcised, every one of them, they stayed where they were in camp until they had healed.

Joshua 5:9 ADONAI said to Y'hoshua, "Today I have rolled off from you the stigma of Egypt." This is why the place has been called Gilgal [[rolling]] ever since.

Joshua 5:10 The people of Isra'el camped at Gilgal, and they observed [Pesach] on the fourteenth day of the month, there on the plains of Yericho.

Joshua 5:11 The day after [Pesach] they ate what the land produced, [matzah] and roasted ears of grain that day.

Joshua 5:12 The following day, after they had eaten food produced in the land, the [man] ended. From then on the people of Isra'el no longer had [man]; instead, that year, they ate the produce of the land of Kena'an.

Joshua 5:13 One day, when Y'hoshua was there by Yericho, he raised his eyes and looked; and in front of him stood a man with his drawn sword in his hand. Y'hoshua went over to him and asked him, "Are you on our side or on the side of our enemies?"

Joshua 5:14 "No," he replied, "but I am the commander of ADONAI's army; I have come just now." Y'hoshua fell down with his face to the ground and worshipped him, then asked, "What does my lord have to say to his servant?"

Joshua 5:15 The commander of ADONAI's army answered Y'hoshua, "Take your sandals off your feet, because the place where you are standing is holy." And Y'hoshua did so.

Joshua 6:1 Yericho had completely barricaded its gates against the people of Isra'el- no one left, and no one entered.

Joshua 6:2 ADONAI said to Y'hoshua, "I have handed Yericho over to you, including its king and his warriors.

Joshua 6:3 You are to encircle the city with all your soldiers and march around it once. Do this for six days.

Joshua 6:4 Seven [cohanim] are to carry seven [shofar]s in front of the ark. On the seventh day you are to march around the city seven times, and the [cohanim] will blow the [shofar]s.

Joshua 6:5 Then they are to blow a long blast on the [shofar]. On hearing the sound of the [shofar], all the people are to shout as loudly as they can; and the wall of the city will fall down flat. Then the people are to go up into the city, each one straight from where he stands."

Joshua 6:6 Y'hoshua the son of Nun called the [cohanim] and told them, "Take up the ark for the covenant, and have seven [cohanim] carry seven [shofar]s ahead of the ark of ADONAI."

Joshua 6:7 To the people he said, "Move on, encircle the city, and have the army march ahead of the ark of ADONAI."

Joshua 6:8 When Y'hoshua had spoken to the people, the seven [cohanim] carrying the seven [shofar]s before ADONAI passed on and blew on the [shofar]s, with the ark for the covenant of ADONAI following them.

Joshua 6:9 The fighting men went ahead of the [cohanim] blowing the [shofar]s, while the rearguard marched after the ark, with incessant blowing on the [shofar]s.

Joshua 6:10 Y'hoshua gave this order to the people: "Don't shout, don't let your voice be heard, don't let a single word out of your mouth until the day I tell you to shout; then you will shout."

Joshua 6:11 So he had the ark of ADONAI make a circle around the city, going around it once; then they returned to camp and stayed in the camp.

Joshua 6:12 The next morning Y'hoshua got up early, and the [cohanim] took up the ark of ADONAI.

Joshua 6:13 The seven [cohanim] carrying the seven [shofar]s ahead of the ark of ADONAI went on, continually blowing on their [shofar]s, with the fighting men marching ahead of them and the rearguard following after the ark of ADONAI; all the while the blowing on the [shofar]s was incessant.

Joshua 6:14 The second day, they went around the city once and returned to camp. They did the same for six days.

Joshua 6:15 On the seventh day, they got up early, at sunrise, and went around the city in the same way seven times. That was the only day they encircled the city seven times.

Joshua 6:16 The seventh time, when the [cohanim] blew on their [shofar]s, Y'hoshua said to the people, "Shout! because ADONAI has given you the city!

Joshua 6:17 But the city and everything in it is to be set aside for ADONAI and therefore to be destroyed completely; only Rachav the prostitute is to be spared, she and everyone with her in her house, because she hid the messengers we sent.

Joshua 6:18 So you, keep clear of everything reserved for destruction. If you bring a curse on yourselves by taking anything set aside to be destroyed, you will bring a curse on the whole camp of Isra'el and cause great distress there.

Joshua 6:19 All the silver and gold, and all the brass and iron utensils are to be separated out for ADONAI and added to the treasury of ADONAI."

Joshua 6:20 So the people shouted, with the [shofar]s blowing. When the people heard the sound of the [shofar]s, the people let out a great shout; and the wall fell down flat; so that the people went up into the city, each one straight ahead of him; and they captured the city.

Joshua 6:21 They completely destroyed everything in the city with the sword- men and women, young and old, cattle, sheep and donkeys.

Joshua 6:22 Y'hoshua said to the two men who had reconnoitered the land, "Go into the prostitute's house and bring the woman out with all that she has, as you swore to her."

Joshua 6:23 The young men, the spies, went in and brought out Rachav with her father, mother, brothers and all she had; they brought out all her relatives and put them safely outside the camp of Isra'el.

Joshua 6:24 Then they burned the city to ashes with everything in it, except for the silver, the gold and the brass and iron utensils, which they put in the treasury of the house of ADONAI.

Joshua 6:25 But Y'hoshua spared Rachav the prostitute, her father's household and everything she had; and she has continued living with Isra'el from then until now; because she hid the messengers Y'hoshua had sent to reconnoiter Yericho.

Joshua 6:26 Y'hoshua then made the people take this oath: "A curse before ADONAI on anyone who rises up and rebuilds this city of Yericho: he will lay its foundation with the loss of his firstborn son and set up its gates with the loss of his youngest son."

Joshua 6:27 So ADONAI was with Y'hoshua, and people heard about him throughout the land.

Joshua 7:1 But the people of Isra'el misappropriated some of the goods set aside to be destroyed; for 'Akhan, the son of Karmi, the son of Zavdi, the son of Zerach, of the tribe of Y'hudah, took some of the things reserved for destruction. In consequence, the anger of ADONAI blazed up against the people of Isra'el.

Joshua 7:2 Y'hoshua sent men from Yericho to 'Ai, which is next to Beit-Aven, east of Beit-El, telling them to go up and spy out the land. So the men went up, reconnoitered 'Ai,

Joshua 7:3 returned to Y'hoshua and told him, "Don't have all the people go up; but let perhaps two or three thousand men go up and attack 'Ai. There's no point in making all the people exert themselves to get there, because there are only a few of them."

Joshua 7:4 So from the people about three thousand men went up there, but they were routed by the men of 'Ai.

Joshua 7:5 The men of ‘Ai killed some thirty-six of them and chased them from before their gate all the way to Sh’varim, attacking them on the descent. The hearts of the people melted and turned to water.

Joshua 7:6 Y’hoshua tore his clothes and fell to his face on the ground before the ark of ADONAI until evening, he and the leaders of Isra’el, and they put dust on their heads.

Joshua 7:7 Y’hoshua said, “Oh, [Adonai] [ELOHIM]! Why did you take the trouble to bring this people across the Yarden if you meant to hand us over to the Emori and have us perish? We should have been satisfied to live on the other side of the Yarden!

Joshua 7:8 Oh, ADONAI! What can I say, after Isra’el has turned their backs and retreated before their enemies?

Joshua 7:9 For when the Kena’ani and the other people living in the land hear about it, they will surround us and wipe us off the face of the earth. What will you do then to save the honor of your great name?”

Joshua 7:10 ADONAI said to Y’hoshua, “Stand up! Why are you lying there face down?

Joshua 7:11 Isra’el has sinned. Yes, they have violated my covenant, which I commanded them. They have taken some of what was to have been set aside for destruction. They have stolen it, lied about it and put it with their own things.

Joshua 7:12 This is why the people of Isra’el cannot stand before their enemies. They turn their backs on their enemies, because they have come under a curse. I won’t be with you any more unless you destroy the things meant for destruction that you have with you.

Joshua 7:13 So get up, consecrate the people, and say, ‘Consecrate yourselves in preparation for tomorrow; for here is what ADONAI the God of Isra’el says: “Isra’el, you have things under the curse of destruction among you; and you will not be able to stand before your enemies until you remove the things that were to have been destroyed from among you.”

Joshua 7:14 Therefore, tomorrow morning you are to come forward, one tribe at a time; the tribe ADONAI takes is to come forward, one family at a time; the family ADONAI takes is to come forward, one household at a time; and the household ADONAI takes is to come forward, one person at a time.

Joshua 7:15 The person who is caught with things in his possession that were reserved for destruction is to be burned to ashes, he and everything he has, because he has violated the covenant of ADONAI and has committed a shameful deed in Isra’el.’“

Joshua 7:16 So Y’hoshua got up early in the morning and had Isra’el come forward, one tribe at a time; and the tribe of Y’hudah was taken.

Joshua 7:17 He had the families of Y'hudah come forward and took the family of the Zarchi. He had the Zarchi family come forward by household leaders, and Zavdi was taken.

Joshua 7:18 He had his household come forward, one person at a time; and 'Akhan the son of Karmi, the son of Zavdi, the son of Zerach, of the tribe of Y'hudah, was taken.

Joshua 7:19 Y'hoshua said to 'Akhan, "My son, swear to ADONAI, the God of Isra'el, that you will tell the truth and confess to him. Tell me, now, what did you do? Don't hide anything from me."

Joshua 7:20 'Akhan answered Y'hoshua, "It is true: I have sinned against ADONAI, the God of Isra'el. Here is exactly what I did:

Joshua 7:21 when I saw there with the spoil a beautiful robe from Shin'ar, five pounds of silver [shekel]s and a one-and-a-quarter-pound wedge of gold, I really wanted them. So I took them. You will find them hidden in the ground inside my tent, with the silver underneath."

Joshua 7:22 Y'hoshua sent messengers, who ran to the tent. It was all there, hidden in his tent, including the silver underneath.

Joshua 7:23 They took the things from inside the tent, brought them to Y'hoshua and all the people of Isra'el, and put them down before ADONAI.

Joshua 7:24 Y'hoshua, together with all Isra'el, took 'Akhan, the son of Zerach, with the silver, the robe, the gold wedge, his sons, his daughters, his cattle, his donkeys, his sheep, his tent, and everything he had, and brought them up to the Akhor Valley.

Joshua 7:25 Y'hoshua said, "Why have you brought trouble on us? Today ADONAI will bring trouble on you!" Then all Isra'el stoned him to death; they burned them to ashes and stoned them.

Joshua 7:26 Over him they piled a great mound of stones, which is there to this day. Finally ADONAI turned away from his fierce anger. And this is why that place is called the Valley of Akhor [[trouble]] to this day.

Joshua 8:1 ADONAI said to Y'hoshua, "Don't be afraid or fall into despair! Take all the people who can fight with you, set out, and go up to 'Ai; because now I have handed over to you the king of 'Ai, his people, his city and his land.

Joshua 8:2 Do to 'Ai and its king as you did to Yericho and its king; but this time, take its spoil and cattle as booty for yourselves. Ambush the city from behind."

Joshua 8:3 So Y'hoshua set out for 'Ai with all the people who could fight. Y'hoshua chose 30,000 men, the most courageous of his troops, and sent them out by night.

Joshua 8:4 He instructed them, "You are to lie in wait to ambush the city from behind. Stay close to the city; and all of you, be ready.

Joshua 8:5 I and all the troops with me will approach the city; and when they come out to attack us, as they did before, we will run away from them.

Joshua 8:6 They will chase after us until we have drawn them away from the city; because they will say, 'They're running away from us, as they did before'; so we'll run away from them.

Joshua 8:7 Then you will jump up from your ambush position and take possession of the city, for ADONAI your God will hand it over to you.

Joshua 8:8 When you have captured the city, you are to set it on fire; do according to what ADONAI has said. Those are your orders."

Joshua 8:9 Y'hoshua sent them out; and they went to the place for the ambush, staying between Beit-El and 'Ai, to the west of 'Ai; while Y'hoshua camped that night with the people.

Joshua 8:10 Y'hoshua got up early in the morning, mustered his men and went up to 'Ai ahead of the people, he and the leaders of Isra'el.

Joshua 8:11 All the troops marching with him went up, advanced, arrived in front of the city and camped on the north side of 'Ai, with a valley between him and 'Ai.

Joshua 8:12 Then he took about 5,000 men and set them in ambush between Beit-El and 'Ai, to the west of 'Ai.

Joshua 8:13 Thus the people arrayed themselves, with all the army to the north of the city, and their rearguard lying in wait to the west of the city. Y'hoshua spent that night in the valley.

Joshua 8:14 The king of 'Ai saw this, so the men in the city hurried out early in the morning to battle against Isra'el, he and all his people, at a meeting-place facing the 'Aravah. But he was unaware that behind the city an ambush had been laid against him.

Joshua 8:15 Y'hoshua and all Isra'el made as if they had been defeated before them and ran off on the road to the desert.

Joshua 8:16 All the people in 'Ai were summoned together to pursue them, so they chased Y'hoshua and were drawn away from the city.

Joshua 8:17 Not a man was left in 'Ai or Beit-El who had not gone after Isra'el; pursuing Isra'el, they left the city wide open.

Joshua 8:18 Then ADONAI said to Y'hoshua, "Point the spear in your hand toward 'Ai, because I will hand it over to you." Y'hoshua pointed the spear in his hand toward the city.

Joshua 8:19 The men in ambush jumped up quickly from their place; the moment he stretched out his hand, they ran, entered the city and captured it; and they hurried to set the city on fire.

Joshua 8:20 When the men of 'Ai looked behind them, they saw it-there was the smoke from the city, rising to the sky; and they had no power to flee this way or that- at which point the people who had run off toward the desert turned back on the pursuers.

Joshua 8:21 When Y'hoshua and all Isra'el saw that the ambush had captured the city and that the smoke of the city was going up, they turned back and slaughtered the men of 'Ai;

Joshua 8:22 while the others came out of the city against them too; so that they were surrounded by Isra'el with some on this side and some on that side. They attacked them, allowing none to remain or escape.

Joshua 8:23 But they took the king of 'Ai alive and brought him to Y'hoshua.

Joshua 8:24 When Isra'el had finished slaughtering all the inhabitants of 'Ai in the countryside, in the desert where they had pursued them, and they had all fallen, consumed by the sword, then all Isra'el returned to 'Ai and defeated it with the sword.

Joshua 8:25 Twelve thousand men and women fell that day, everyone in 'Ai.

Joshua 8:26 For Y'hoshua did not withdraw his hand, which he had used to point the spear, until he had utterly destroyed all the inhabitants of 'Ai.

Joshua 8:27 Only the livestock and the spoil of that city did Isra'el take as booty for themselves, in keeping with the order ADONAI had given Y'hoshua.

Joshua 8:28 So Y'hoshua burned down 'Ai and turned it into a [tel] forever, so that it remains a ruin to this day.

Joshua 8:29 The king of 'Ai he hanged on a tree until evening; at sundown Y'hoshua gave an order, so they took his carcass down from the tree, threw it at the entrance of the city gate and piled on it a big heap of stones, which is there to this day.

Joshua 8:30 Then Y'hoshua built an altar to ADONAI, the God of Isra'el, on Mount 'Eival,

Joshua 8:31 as Moshe the servant of ADONAI had ordered the people of Isra'el to do (this is written in the book of the [Torah] of Moshe), an altar of uncut stones that no one had touched with an iron tool. On it they offered burnt offerings to ADONAI and sacrificed peace offerings.

Joshua 8:32 He wrote there on the stones a copy of the [Torah] of Moshe, inscribing it in the presence of the people of Isra'el.

Joshua 8:33 Then all Isra'el, including their leaders, officials and judges, stood on either side of the ark in front of the [cohanim], who were [L'vi'im] and who carried the ark for the covenant of ADONAI. The foreigners were there along with the citizens. Half of the people were in front of Mount G'rizim and half of them in front of Mount 'Eival, as Moshe the servant of ADONAI had ordered them earlier in connection with blessing the people of Isra'el.

Joshua 8:34 After this, he read all the words of the [Torah], the blessing and the curse, according to everything written in the book of the [Torah].

Joshua 8:35 There was not a word of everything Moshe had ordered that Y’hoshua did not read before all Isra’el assembled, including the women, the little ones and the foreigners living with them.

Joshua 9:1 When all the kings on the west side of the Yarden in the hills, in the Sh’felah and all along the shore of the Great Sea that fronts the L’vanon- the Hitti, Emori, Kena’ani, P’rizi, Hivi and Y’vusi- heard what had happened,

Joshua 9:2 they joined forces to fight together against Y’hoshua and Isra’el.

Joshua 9:3 But when the inhabitants of Giv’ah heard what Y’hoshua had done to Yericho and ‘Ai,

Joshua 9:4 they developed a clever deception: they made themselves look as if they had been on a long journey by putting old sacks on their donkeys and taking used wineskins that had burst and been mended back together.

Joshua 9:5 They put old, patched sandals on their feet and dressed in worn-out clothes; and took as provisions nothing but dried-up bread that was crumbling to pieces.

Joshua 9:6 Then they went to Y’hoshua in the camp at Gilgal and said to him and the men of Isra’el, “We have come from a country far away. Now, make a covenant with us.”

Joshua 9:7 The men of Isra’el said to the Hivi, “How do we know that you don’t live here among us? If you do, we don’t want to make a covenant with you.”

Joshua 9:8 But they answered Y’hoshua, “We are your servants.” Y’hoshua asked, “Who are you, and where do you come from?”

Joshua 9:9 They answered him, “Your servants have come from a very distant country because of the reputation of ADONAI your God. We have heard reports about him- everything he did in Egypt,

Joshua 9:10 and everything he did to the two kings of the Emori across the Yarden, Sichon king of Heshbon and ‘Og king of Bashan at ‘Ashtarot.

Joshua 9:11 So our leaders and all the people living in our country said to us, “Take provisions with you for the journey, go to meet them, and say to them, ‘We are your servants, and now make a covenant with us.’

Joshua 9:12 Here is the bread which we took for our provisions. It was still warm when we took it out of our homes the day we left to come to you. Now look at it! It’s dry and turned to crumbs!

Joshua 9:13 And these wineskins were new when we filled them, but look, now they're torn. Likewise these clothes of ours and our shoes are worn out because of the very long journey."

Joshua 9:14 The men sampled some of their food but didn't seek the advice of ADONAI,

Joshua 9:15 so Y'hoshua made peace with them and made a covenant with them to spare their lives, and the leading officials of the community swore to them.

Joshua 9:16 But three days later, after they had made the covenant with them, they heard that they were their neighbors, that they lived there with them.

Joshua 9:17 The people of Isra'el traveled and arrived at their cities on the third day. Their cities were Giv'on, K'firah, Be'erot and Kiryat-Ye'arim.

Joshua 9:18 The people of Isra'el did not attack them, because the leading officials of the community had sworn to them by ADONAI, the God of Isra'el; but all the community grumbled against the leaders.

Joshua 9:19 However, the leaders replied to the whole community, "We have sworn to them by ADONAI, the God of Isra'el; so we can't touch them.

Joshua 9:20 Here is what we will do to them: we will let them live, so that God's anger will not be on us because of the oath we swore to them.

Joshua 9:21 Yes, let them live," the leaders continued, "but let them chop wood and draw water for the whole community." This is what the leaders said.

Joshua 9:22 Y'hoshua summoned them and said this to them: "Why have you deceived us by saying, 'We come from a place very far away,' when in fact you are living right here with us?

Joshua 9:23 Now you have a curse on you: you will be slaves forever, supplying people to chop wood and draw water for the house of my God."

Joshua 9:24 They answered Y'hoshua, "It is because we heard the reports that ADONAI your God had ordered his servant Moshe to give you all the land and to destroy all the inhabitants of the land from ahead of you. So we were terrified for our lives on account of you; that's why we did this.

Joshua 9:25 Now, as you see, we are in your hands; do to us whatever seems good and right to you."

Joshua 9:26 So Y'hoshua did exactly that: he saved them from the power of the people of Isra'el, so that they didn't kill them.

Joshua 9:27 But he did that same day make them choppers of wood and drawers of water for the community and for the altar of ADONAI in the place which he would choose; and they remain so to this day.

Joshua 10:1 When Adoni-Tzedek king of Yerushalayim heard how Y'hoshua had taken 'Ai and utterly destroyed it- he had done the same to 'Ai and its king as he had done to Yericho and its king- and how the inhabitants of Giv'on had made peace with Isra'el and were living among them,

Joshua 10:2 his people became greatly alarmed; because Giv'on was as large as one of the royal cities, larger than 'Ai, and all its men were courageous.

Joshua 10:3 So Adoni-Tzedek king of Yerushalayim sent this message to Hoham king of Hevron, Pir'am king of Yarmut, Yafia king of Lakhish and D'vir king of 'Eglon:

Joshua 10:4 "Come up and help me, and we'll attack Giv'on, because it has made peace with Y'hoshua and the people of Isra'el."

Joshua 10:5 So the five kings of the Emori- the kings of Yerushalayim, Hevron, Yarmut, Lakhish and 'Eglon- got together, went up with all their armies, pitched camp against Giv'on and made war against it.

Joshua 10:6 The people of Giv'on sent a message to Y'hoshua at their camp in Gilgal that said, "Don't ignore your servants! Come up to us quickly, and save us! Help us, because all the kings of the Emori living in the hills have gotten together to fight us."

Joshua 10:7 Y'hoshua went up from Gilgal, he and all the fighting men with him, including all the bravest ones.

Joshua 10:8 ADONAI said to Y'hoshua, "Don't be afraid of them, for I have handed them over to you; not one of their men will stand against you."

Joshua 10:9 Having spent the entire night marching up from Gilgal, Y'hoshua fell upon them, taking them by surprise.

Joshua 10:10 ADONAI threw them into confusion before Isra'el and defeated them in a great slaughter at Giv'on, pursuing them along the road that goes up from Beit-Horon, and beating them back to 'Azekah and all the way to Makkedah.

Joshua 10:11 As they fled before Isra'el down the road to Beit-Horon, ADONAI threw huge hailstones down on them all the way to 'Azekah, and they died; more died because of the hail than because Isra'el had killed them with the sword.

Joshua 10:12 Then, on the day ADONAI handed over the Emori to the people of Isra'el, Y'hoshua spoke to [ADONA I]; in the sight of Isra'el he said, "Sun, stand motionless over Giv'on! Moon, you too, over Ayalon Valley!"

Joshua 10:13 So the sun stood still and the moon stayed put, till Isra'el took vengeance on their enemies. This is written in the book of

Yashar. The sun stood still in the sky and was in no rush to set for nearly a whole day.

Joshua 10:14 There has never been a day like that before or since, when ADONAI listened to the voice of a man; it happened because ADONAI was fighting on Isra'el's behalf.

Joshua 10:15 Y'hoshua returned with all Isra'el to the camp at Gilgal.

Joshua 10:16 But those five kings fled and hid themselves in the cave at Makkedah,

Joshua 10:17 and it was reported to Y'hoshua that the five kings had been found hiding in the cave at Makkedah.

Joshua 10:18 Y'hoshua said, "Roll big stones to the mouth of the cave, and put men there to guard them.

Joshua 10:19 However, you, don't wait, but keep chasing your enemies, and attack those farthest in the rear. Don't allow them to return to their cities, because ADONAI has handed them over to you."

Joshua 10:20 After Y'hoshua and the people of Isra'el had finished killing them off in a very great slaughter, till they had been destroyed, and the remaining remnant had entered the fortified cities,

Joshua 10:21 all the people returned safely to Y'hoshua at the camp in Makkedah; and no one said a word against any of the people of Isra'el.

Joshua 10:22 Then Y'hoshua said, "Open up the mouth of the cave, and bring those five kings out of the cave to me.

Joshua 10:23 They did it; they brought the five kings out to him- the kings of Yerushalayim, Hevron, Yarmut, Lakhish and 'Eglon.

Joshua 10:24 After they had brought the five kings to Y'hoshua, he summoned all the men of Isra'el and said to the commanders of the soldiers who had gone with him, "Come here and put your feet on the necks of these kings." They came and put their feet on their necks.

Joshua 10:25 Y'hoshua said to them, "Don't be afraid or confused, but be strong and bold, because this is what ADONAI will do to all your enemies that you fight against."

Joshua 10:26 With that, Y'hoshua struck them and put them to death, hanging them on five trees, where they remained hanging until evening.

Joshua 10:27 At sunset Y'hoshua gave an order, and they lowered them from the trees and threw them into the cave where they had hidden themselves, then laid big stones at the mouth of the cave; and there they remain to this day.

Joshua 10:28 Y'hoshua captured Makkedah that day, defeating it and its king by the sword. He completely destroyed them, everyone there-he left no one; and he did to the king of Makkedah what he had done to the king of Yericho.

Joshua 10:29 Y’hoshua went on from Makkedah, and all Isra’el with him, to Livnah; and he fought against Livnah.

Joshua 10:30 ADONAI also handed it and its king over to Isra’el. He defeated it with the sword, everyone there- he left no one, and he did to its king what he had done to the king of Yericho.

Joshua 10:31 Y’hoshua went on from Livnah, and all Isra’el with him, to Lakhish; and he pitched camp against it and fought against it.

Joshua 10:32 ADONAI handed it over to Isra’el; he captured it the second day. He defeated it with the sword, everyone there, exactly as he had done to Livnah.

Joshua 10:33 But then Horam king of Gezer came up to help Lakhish; so Y’hoshua attacked him and his people, until he had no one left with him.

Joshua 10:34 Y’hoshua went on from Lakhish, and all Isra’el with him, to ‘Eglon; and he pitched camp against it and fought against it.

Joshua 10:35 They captured it that very day. He defeated it with the sword, completely destroying everyone there, exactly as he had done to Lakhish.

Joshua 10:36 Y’hoshua went up from ‘Eglon, and all Isra’el with him, to Hevron; and they fought against it.

Joshua 10:37 They captured it, defeating it with the sword, including its king, its villages and everyone there; he left no one, exactly as he had done to ‘Eglon; but he completely destroyed it and everyone there.

Joshua 10:38 Y’hoshua turned back, and all Isra’el with him, to D’vir and fought against it.

Joshua 10:39 They captured it, its king and all its villages, defeating them with the sword and utterly destroying everyone there; he left no one. He did to D’vir and it king as he had done to Hevron and as he had done to Livnah and its king.

Joshua 10:40 So Y’hoshua attacked all the land- the hills, the Negev, the Sh’felah and the mountain slopes- and all their kings; he left none but completely destroyed everything that breathed, as ADONAI the God of Isra’el had ordered.

Joshua 10:41 Y’hoshua attacked them from Kadesh-Barnea to ‘Azah and all the land of Goshen, as far as Giv’on.

Joshua 10:42 Y’hoshua captured all these kings and their land all at the same time, because ADONAI the God of Isra’el fought on Isra’el’s behalf.

Joshua 10:43 Then Y'hoshua returned, and all Isra'el with him, to the camp at Gilgal.

Joshua 11:1 When Yavin king of Hatzor heard of it, he informed Yovav king of Madon; the king of Shimron; the king of Akhshaf;

Joshua 11:2 the kings to the north, in the hills, in the 'Aravah south of Kinn'rot, in the Sh'felah and in the regions of Dor on the west;

Joshua 11:3 the Kena'ani to east and west; the Emori, Hitti, P'rizi and Y'vusi in the hills; and the Hivi at the foot of Hermon in the land of Mitzpah.

Joshua 11:4 So they set out, they and all their armies, many people, in number like the sand at the seashore, with very many horses and chariots.

Joshua 11:5 All these kings met together, then came and pitched camp together at the Merom Spring, to fight Isra'el.

Joshua 11:6 ADONAI said to Y'hoshua, "Don't be afraid on their account; because at this time tomorrow I will hand them over, all of them dead, before Isra'el. You are to hamstring their horses and burn up their chariots."

Joshua 11:7 So Y'hoshua came against them suddenly with all his fighting men and fell on them at the Merom Spring.

Joshua 11:8 ADONAI handed them over to Isra'el- they attacked and chased them to Greater Tzidon, Misrefot-Mayim and eastward to the Mitzpeh Valley; they attacked them until none of them was left.

Joshua 11:9 Y'hoshua did to them what ADONAI had ordered- he hamstrung their horses and burned up their chariots.

Joshua 11:10 Then Y'hoshua turned back and captured Hatzor, striking its king dead with the sword; for in time past Hatzor had been the head of all those kingdoms.

Joshua 11:11 They put everyone there to death with the sword, completely destroying them; there was nothing left that breathed; and he burned Hatzor to the ground.

Joshua 11:12 Y'hoshua captured all the cities of those kings and the kings as well; he defeated them with the sword and completely destroyed them, as Moshe the servant of ADONAI had ordered.

Joshua 11:13 But as for the cities built on their [tel]s, Isra'el burned none of them except Hatzor; Y'hoshua did burn that one.

Joshua 11:14 All the spoil of these cities and the livestock the people of Isra'el took as booty for themselves; but every human being they put to death with the sword, until they had destroyed them- they left no one breathing.

Joshua 11:15 Moshe had given orders to Y'hoshua, just as ADONAI had given orders to Moshe his servant, and Y'hoshua acted accordingly- he did everything ADONAI had ordered Moshe.

Joshua 11:16 So Y'hoshua captured all that land, the hills, the Negev, all the land of Goshen, the Sh'felah, the 'Aravah and the Isra'el hills and Sh'felah,

Joshua 11:17 from the bare mountain that goes up to Se'ir to Ba'al-Gad in the L'vanon Valley under Mount Hermon; and he took all their kings, struck them and put them to death.

Joshua 11:18 Y'hoshua made war with all those kings for a long time.

Joshua 11:19 Not one city made peace with the people of Isra'el, except for the Hivi living in Giv'on; they took everything in battle.

Joshua 11:20 For it was ADONAI who caused them to harden their hearts and come against Isra'el in battle, so that they would be utterly destroyed, so that they would not find favor but be destroyed, in keeping with the orders ADONAI had given Moshe.

Joshua 11:21 Y'hoshua at that time came and cut off the 'Anakim from the land- from Hevron, D'vir, 'Anav and from all the hill-country of Y'hudah and Isra'el; Y'hoshua utterly destroyed them and their cities.

Joshua 11:22 No 'Anakim were left in the land of the people of Isra'el- only in 'Azah, Gat and Ashdod did some remain.

Joshua 11:23 Y'hoshua took the whole land, in keeping with all that ADONAI had said to Moshe and to Isra'el according to their divisions into tribes. Then the land rested from war.

Joshua 12:1 These are the kings of the land whom the people of Isra'el defeated and of whose land they took possession, across the Yarden toward the east, from the Arnon Valley to Mount Hermon and all the 'Aravah eastward:

Joshua 12:2 Sichon king of the Emori, who lived in Heshbon and ruled the territory that includes 'Aro'er, at the edge of the Arnon Valley; the middle of the valley; half of Gil'ad, to the Yabok River, which forms the border with the people of 'Amon;

Joshua 12:3 the 'Aravah to Lake Kinneret eastward and to the sea of the 'Aravah, the Dead Sea, eastward by way of Beit-Yeshimot and on the south under the slopes of Pisgah.

Joshua 12:4 There was also the territory of 'Og king of Bashan, who belonged to the remnant of the Refa'im. He lived at 'Ashtarot and at Edre'i;

Joshua 12:5 and he ruled Mount Hermon; Salkhah; all Bashan, to the border with the G'shuri and the Ma'akhati; and half of Gil'ad, to its border with Sichon king of Heshbon.

Joshua 12:6 Moshe the servant of ADONAI, with the people of Isra’el, defeated them; and Moshe the servant of ADONAI gave it to the Re’uveni, the Gadi and the half-tribe of M’nasheh as their possession.

Joshua 12:7 Following are the kings of the land whom Y’hoshua, with the people of Isra’el, defeated in the area west of the Yarden, between Ba’al-Gad in the L’vanon Valley and the bare mountain that goes up to Se’ir. Y’hoshua gave this land, inhabited by the Hitti, Emori, Kena’ani, P’rizi, Hivi and Y’vusi, to the tribes of Isra’el to possess, according to their divisions, in the hills, the Sh’felah, the ‘Aravah, the mountain slopes, the desert and the Negev:

Joshua 12:8

Joshua 12:9 the king of Yericho, the king of ‘Ai, by Beit-El,

Joshua 12:10 the king of Yerushalayim, the king of Hevron,

Joshua 12:11 the king of Yarmut, the king of Lakhish,

Joshua 12:12 the king of ‘Eglon, the king of Gezer,

Joshua 12:13 the king of D’vir, the king of Geder,

Joshua 12:14 the king of Hormah, the king of ‘Arad,

Joshua 12:15 the king of Livnah, the king of ‘Adulam,

Joshua 12:16 the king of Makkedah, the king of Beit-El,

Joshua 12:17 the king of Tapuach, the king of Hefer,

Joshua 12:18 the king of Afek, the king of Sharon,

Joshua 12:19 the king of Madon, the king of Hatzor,

Joshua 12:20 the king of Shimron-M’ron, the king of Akhshaf,

Joshua 12:21 the king of Ta’anakh, the king of Megiddo,

Joshua 12:22 the king of Kedesh, the king of Yokne’am in Karmel,

Joshua 12:23 the king of Dor in the region of Dor, the king of Goyim in the Gilgal, and

Joshua 12:24 the king of Tirtzah- making a total of thirty-one kings.

Joshua 13:1 Now Y’hoshua was old; the years had taken their toll. ADONAI said to him, “You are old, and the years have taken their toll; but there is yet a great deal of land to be possessed.

Joshua 13:2 “This is the land that still remains: all the regions of the P’lishtim and all the G’shuri,

Joshua 13:3 from the Shichor which fronts Egypt, to the border of ‘Ekron (northward from there the land is considered as belonging to the Kena’ani)- that is, the territory of the rulers of the P’lishtim in ‘Azah, Ashdod, Ashkelon, Gat and ‘Ekron; also the ‘Avim

Joshua 13:4 to the south; all the land of the Kena’ani; Me’arah, which belongs to the Tzidonim, as far as Afek and on to the border with the Emori;

Joshua 13:5 the land of the Givli; all the L'vanon eastward, from Ba'al-Gad at the foot of Mount Hermon to the entrance of Hamat.

Joshua 13:6 "As for the inhabitants of the hills between the L'vanon and Misrefot-Mayim, that is, all the Tzidonim, I myself will expel them ahead of the people of Isra'el; all you have to do is assign it to Isra'el as an inheritance, as I have ordered you.

Joshua 13:7 So now, divide this land as an inheritance for the nine tribes and the half-tribe of M'nasheh."

Joshua 13:8 With the half-tribe of M'nasheh, the Re'uveni and the Gadi received their inheritance, which Moshe had given them, beyond the Yarden eastward, just as Moshe the servant of ADONAI had given them-

Joshua 13:9 from 'Aro'er on the edge of the Arnon Valley, the city in the middle of the valley, all the plateau between Meidva and Divon,

Joshua 13:10 and all the cities of Sichon king of the Emori who ruled in Heshbon to the border with the people of 'Amon;

Joshua 13:11 and Gil'ad, the territory of the G'shuri and Ma'akhati, all Mount Hermon, all Bashan as far as Salkhah-

Joshua 13:12 that is, all the kingdom of 'Og in Bashan, who ruled in 'Ashtarot and Edre'i. 'Og was one of those remaining from the Refa'im, whom Moshe defeated and expelled.

Joshua 13:13 However, the people of Isra'el expelled neither the G'shuri nor the Ma'akhati, with the consequence that G'shur and Ma'akhat have lived among Isra'el to this day.

Joshua 13:14 Only to the tribe of Levi did Moshe give no inheritance; because the offerings made by fire for ADONAI the God of Isra'el are its inheritance; as [[ADONAI]] had said to Moshe.

Joshua 13:15 Moshe gave land to the tribe of the descendants of Re'uven by clans.

Joshua 13:16 Their territory included 'Aro'er on the edge of the Arnon Valley, the city in the middle of the valley, all the plateau near Meidva,

Joshua 13:17 Heshbon and its villages on the plateau, Divon, Bamot-Ba'al, Beit-Ba'al-M'on,

Joshua 13:18 Yahatz, K'demot, Mefa'at,

Joshua 13:19 Kiryatayim, Sivmah, Tzeret-Shachar at the top of the valley,

Joshua 13:20 Beit-P'or, the slopes of Pisgah, Beit-Yeshimot,

Joshua 13:21 all the cities of the plateau- all the kingdom of Sichon king of the Emori, who ruled in Heshbon. Moshe defeated him with the chiefs of Midyan, along with Evi, Rekem, Tzur, Hur and Reva the princes of Sichon who lived in the land.

Joshua 13:22 Along with the others the people of Isra'el killed with the sword, they also struck down Bil'am the son of B'or, who practiced divination.

Joshua 13:23 The Yarden formed the border for the descendants of Re'uven. This was the inheritance of the descendants of Re'uven by clans, with its cities and villages.

Joshua 13:24 Moshe gave land to the tribe of the Gad, to the descendants of Gad by clans.

Joshua 13:25 Their territory included Ya'zer; all the cities of Gil'ad; half the land of the people of 'Amon, as far as 'Aro'er fronting Rabbah-

Joshua 13:26 that is, from Heshbon to Ramot-Mitzpeh and B'tonim; and from Machanayim to the border of Lidvir;

Joshua 13:27 while in the valley it included Beit-Haram, Beit-Nimrah, Sukkot and Tzafon- in other words, the rest of the kingdom of Sichon king of Heshbon; with the Yarden to the far end of Lake Kinneret as its border, their territory extended eastward.

Joshua 13:28 This is the inheritance of the descendants of Gad by clans, with its cities and villages.

Joshua 13:29 Moshe gave an inheritance to the half-tribe of the M'nasheh; it was for the half-tribe of the descendants of M'nasheh by clans.

Joshua 13:30 Their territory included Machanayim and all of Bashan- that is, all the kingdom of 'Og king of Bashan; all the villages of Ya'ir in Bashan, sixty cities;

Joshua 13:31 half of Gil'ad; and 'Ashtarot and Edre'i, the cities of the kingdom of 'Og in Bashan. All this was for the descendants of Makhir the son of M'nasheh, or, rather, for half of the descendants of Makhir, by clans.

Joshua 13:32 These are the inheritances which Moshe distributed in the plains of Mo'av, beyond the Yarden and Yericho, eastward.

Joshua 13:33 But to the tribe of Levi Moshe gave no inheritance; ADONAI the God of Isra'el is their inheritance- as he told them.

Joshua 14:1 These are the inheritances which the people of Isra'el took in the land of Kena'an, which El'azar the [cohen], Y'hoshua the son of Nun and the heads of the ancestral clans of the tribes of the people of Isra'el distributed to them

Joshua 14:2 by lot for them to inherit, as ADONAI ordered through Moshe, for the nine tribes and the half-tribe.

Joshua 14:3 Moshe had already given the inheritances to the two tribes and the half-tribe beyond the Yarden; to the [L'vi'im] he gave no inheritance among them.

Joshua 14:4 The descendants of Yosef constituted two tribes, M’nasheh and Efrayim; and they gave no portion of the land to the [L’vi’im] except cities to live in, with the open land surrounding them for their livestock and crops.

Joshua 14:5 As ADONAI had ordered Moshe, so the people of Isra’el did- they divided the land.

Joshua 14:6 The descendants of Y’hudah approached Y’hoshua in Gilgal, and Kalev the son of Y’funeh the K’nizi said to him, “You know what ADONAI told Moshe the man of God about me and you in Kadesh-Barnea.

Joshua 14:7 I was forty years old when Moshe the servant of ADONAI sent me from Kadesh-Barnea to reconnoiter the land, and I brought back to him an honest report.

Joshua 14:8 My brothers who went up with me discouraged the people, but I followed ADONAI my God completely.

Joshua 14:9 On that day Moshe swore, ‘Surely the land where your foot has been will be the inheritance for you and your descendants forever, because you have followed ADONAI my God completely.’

Joshua 14:10 Now, look: ADONAI has kept me alive these forty-five years, as he said he would, from the time ADONAI said this to Moshe, when Isra’el was going through the desert. Today I am eighty-five years old,

Joshua 14:11 but I am as strong today as on the day Moshe sent me- I’m as strong now as I was then, whether for war or simply for going here and there.

Joshua 14:12 Therefore, give me this hill, the one ADONAI spoke about on that day; for on that day you heard how the ‘Anakim were there with great, fortified cities; perhaps ADONAI will be with me, and I will drive them away, as ADONAI said.”

Joshua 14:13 Y’hoshua blessed him and gave Hevron to Kalev the son of Y’funeh as his inheritance.

Joshua 14:14 So Hevron became the inheritance of Kalev the son of Y’funeh the K’nizi, as it is to this day; because he followed ADONAI the God of Isra’el completely.

Joshua 14:15 (Hevron was formerly called Kiryat-Arba; this Arba was the greatest man among the ‘Anakim.) Then the land had rest from war.

Joshua 15:1 The territory chosen by lot for the tribe of the descendants of Y’hudah according to their families extended to the border of Edom in the Tzin Desert, toward the Negev in the far south.

Joshua 15:2 Their southern border began at the far shore of the Dead Sea, from the bay facing southward, Joshua 15:3 and went out south of the Scorpion Ascent, passed toward Tzin, went up south of Kadesh-Barnea, passed Hetzron, went up toward Adar, turned toward Karka,

Joshua 15:4 passed toward ‘Atzmon, and went out at the [Vadi] of Egypt, with the border ending at the sea; this will be your southern border.

Joshua 15:5 The eastern border was the Dead Sea to where the Yarden entered it. The northern border began at the bay of the sea at the end of the Yarden;

Joshua 15:6 then the border went up to Beit-Hoglah and passed north of Beit-’Aravah; next the border went up to the Stone of Bohan the son of Re’uven;

Joshua 15:7 then the border went up to D’vir from the Akhor Valley, then northward facing Gilgal (that is, across from Ma’alei-Adumim, which is on the south side of the [vadi]); next the border passed to the ‘Ein-Shemesh Spring and went out at ‘Ein-Rogel.

Joshua 15:8 Then the border went up the Ben-Hinnom Valley to the south side of the Y’vusi (that is, Yerushalayim), and the border continued up to the top of the hill in front of the Hinnom Valley on the west (which is also at the northernmost end of the Refa’im Valley)

Joshua 15:9 From this hilltop the border was drawn to the source of the Neftoach Spring and continued out to the cities of Mount ‘Efron; next the border was drawn to Ba’alah (that is, Kiryat-Ye’arim).

Joshua 15:10 Then the border turned from Ba’al westward to Mount Se’ir, passed the spur of Mount Ye’arim (also called K’salon) on the north, went down to Beit-Shemesh and passed Timnah.

Joshua 15:11 Next the border went out toward the side of ‘Ekron northward; and finally, the border was drawn to Shikron, passed Mount Ba’alah, and went out at Yavne’el, with the border ending at the sea.

Joshua 15:12 As for the west border, the Great Sea was its border. These were the borders of the territory of the descendants of Y’hudah, by clans.

Joshua 15:13 To Kalev the son of Y’funeh he gave a portion with the descendants of Y’hudah, as ADONAI had ordered Y’hoshua, namely, Kiryat-Arba (Arba was the father of the ‘Anak), also called Hevron.

Joshua 15:14 Kalev expelled from there three descendants of ‘Anak-Sheshai, Achiman and Talmai, children of ‘Anak.

Joshua 15:15 From there he went up to fight the inhabitants of D’vir (D’vir was formerly called Kiryat-Sefer).

Joshua 15:16 Kalev said, “To whoever overpowers Kiryat-Sefer and captures it I will give my daughter Akhsah as his wife.”

Joshua 15:17 ‘Otni’el the son of K’naz, Kalev’s brother, captured it; so he gave him ‘Akhsah his daughter as his wife.

Joshua 15:18 After becoming his wife, she persuaded him to ask her father to give them a field; when she got off her donkey, Kalev asked her, “What do you want?”

Joshua 15:19 She said to him: “Give me a blessing: since you gave me land in the Negev, also give me sources of water.” So Kalev gave her the Upper Springs and the Lower Springs.

Joshua 15:20 This is the inheritance of the tribe of the descendants of Y’hudah, by clans.

Joshua 15:21 The cities at the outer part of the tribe of Y’hudah toward the border with Edom in the south were: Kavtze’el, ‘Eder, Yagur,

Joshua 15:22 Kinah, Dimonah, ‘Ad’adah,

Joshua 15:23 Kedesh, Hatzor, Yitnan,

Joshua 15:24 Zif, Telem, Be’alot,

Joshua 15:25 Hatzor, Hadatah, K’riot, Hetzron (which is Hatzor),

Joshua 15:26 Amam, Sh’ma, Moladah,

Joshua 15:27 Hatzar-Gadah, Heshmon, Beit-Pelet,

Joshua 15:28 Hatzar-Shu’al, Be’er-Sheva, Bizyot-Yah,

Joshua 15:29 Ba’alah, ‘Iyim, ‘Etzem,

Joshua 15:30 El-Tolad, K’sil, Hormah,

Joshua 15:31 Ziklag, Madmanah, Sansanah,

Joshua 15:32 L’va’ot, Shilchim, ‘Ayin and Rimmon- twenty-nine cities in all, together with their villages.

Joshua 15:33 In the Sh’felah: Eshta’ol, Tzor’ah, Ashnah,

Joshua 15:34 Zanoach, ‘Ein-Ganim, Tapuach, ‘Enam,

Joshua 15:35 Yarmut, ‘Adulam, Sokhoh, ‘Azekah,

Joshua 15:36 Sh’arim, ‘Aditayim, G’derah and G’derotayim- fourteen cities, together with their villages.

Joshua 15:37 Tz’nan, Hadashah, Migdal-Gad,

Joshua 15:38 Dil’an, Mitzpeh, Yokte’el,

Joshua 15:39 Lakhish, Bozkat, ‘Eglon,

Joshua 15:40 Kabon, Lachmas, Kitlish,

Joshua 15:41 G’derot, Beit-Dagon, Na’amah and Makkedah- sixteen cities, together with their villages.

Joshua 15:42 Livnah, ‘Eter, ‘Ashan,

Joshua 15:43 Yiftach, Ashnah, N’tziv,

Joshua 15:44 Ke’ilah, Akhziv and Mareshah- nine cities, together with their villages.

Joshua 15:45 ‘Ekron, with its towns and villages-

Joshua 15:46 from ‘Ekron to the sea; all those near Ashdod, with their villages;

Joshua 15:47 Ashdod, with its towns and villages; ‘Azah, with its towns and villages, to the [Vadi] of Egypt, with the Great Sea as its border.

Joshua 15:48 In the hills: Shamir, Yatir, Sokhoh,

Joshua 15:49 Danah, Kiryat-Sanna (that is, D’vir),

Joshua 15:50 ‘Anav, Esht’moh, ‘Anim,

Joshua 15:51 Goshen, Holon and Giloh- eleven cities, together with their villages.

Joshua 15:52 Arav, Dumah, Esh’an,

Joshua 15:53 Yanum, Beit-Tapuach, Afekah,

Joshua 15:54 Humtah, Kiryat-Arba (that is, Hevron) and Tzi’or- nine cities, together with their villages.

Joshua 15:55 Ma’on, Karmel, Zif, Yutah,

Joshua 15:56 Yizre’el, Yokde’am, Zanoach,

Joshua 15:57 Kayin, Giv’ah and Timnah- ten cities, together with their villages.

Joshua 15:58 Halchul, Beit-Tzur, G’dor,

Joshua 15:59 Ma’arat, Beit-’Anot, Elt’kon- six cities, together with their villages.

Joshua 15:60 Kiryat-Ba’al (that is, Kiryat-Ye’arim) and Rabbah- two cities, together with their villages.

Joshua 15:61 In the desert: Beit-’Aravah, Middin, S’khakhah,

Joshua 15:62 Nivshan, ‘Ir-Hamelach and ‘Ein-Gedi- six cities, together with their villages.

Joshua 15:63 As for the Y’vusi, who lived in Yerushalayim, the descendants of Y’hudah could not drive them out; so the Y’vusi live with the descendants of Y’hudah in Yerushalayim to this day.

Joshua 16:1 The border of the territory chosen by lot for the descendants of Yosef began from the Yarden at Yericho, at the spring of Yericho on the east, went up from Yericho through the hills and desert to Beit-El,

Joshua 16:2 went out from Beit-El to Luz, passed on to the border with the Arki to ‘Atarot,

Joshua 16:3 went down westward to the border with the Yafleti, to the border of Lower Beit-Horon, on to Gezer and ending at the sea.

Joshua 16:4 So the descendants of Yosef, M’nasheh and Efrayim took the inheritance.

Joshua 16:5 The border of the descendants of Efrayim according to their families was as follows: the eastern border of their inheritance began at ‘Atrot-Adar and went to Upper Beit-Horon;

Joshua 16:6 then the border extended westward, with Mikhm'tat on the north; next the border turned eastward to Ta'anat-Shiloh and passed by it to the east of Yanochah;

Joshua 16:7 then it went down from Yanochah to 'Atarot, went to Na'arah, extended to Yericho and ended at the Yarden.

Joshua 16:8 From Tapuach the border went westward to [Vadi] Kanah and ended at the sea. This is the inheritance of the tribe of the descendants of Efrayim according to their families,

Joshua 16:9 together with the cities set aside for the descendants of Efrayim inside the territory to be inherited by the descendants of M'nasheh, all the cities with their villages.

Joshua 16:10 They did not drive out the Kena'ani living in Gezer, so the Kena'ani live together with Efrayim to this day, having become slaves to do the heavy work.

Joshua 17:1 This was the territory chosen by lot for the tribe of M'nasheh, for he was the firstborn of Yosef. As for Makhir the firstborn of M'nasheh, the father of Gil'ad, because he was a warrior he got Gil'ad and Bashan.

Joshua 17:2 So the lot was drawn for the other descendants of M'nasheh according to their families- for the descendants of Avi'ezer, Helek, Asri'el, Sh'khem, Hefer and Sh'mida; these were the male descendants of M'nasheh according to their families.

Joshua 17:3 But Tz'lof'chad the son of Hefer, the son of Gil'ad, the son of Makhir, the son of M'nasheh, had no sons, only daughters; these are the names of his daughters: Machlah, No'ah, Hoglah, Milkah and Tirtzah.

Joshua 17:4 They approached El'azar the [cohen], Y'hoshua the son of Nun and the leaders and said, "ADONAI ordered Moshe to give us an inheritance together with our kinsmen." Therefore, in keeping with ADONAI's order, he gave them an inheritance together with the kinsmen of their father.

Joshua 17:5 Thus ten parts fell to M'nasheh, in addition to the land of Gil'ad and Bashan beyond the Yarden,

Joshua 17:6 because the daughters of M'nasheh had an inheritance along with his descendants; but the land of Gil'ad belonged to the rest of the descendants of M'nasheh.

Joshua 17:7 The border of M'nasheh began at Asher and went to Mikhm'tat, which is across from Sh'khem; next the border went along to the right, to the people of 'Ein-Tapuach.

Joshua 17:8 The land of Tapuach belonged to M'nasheh, but Tapuach on the border of M'nasheh belonged to the descendants of Efrayim.

Joshua 17:9 The border descended to [Vadi] Kanah, south of the [vadi], by cities which belonged to Efrayim among the cities of M’nasheh; but the border with M’nasheh was on the north side of the [vadi], and it ended at the sea.

Joshua 17:10 Southward it was Efrayim’s, northward it was M’nasheh’s, and the sea was its border; while to the north they extended to Asher, and on the east to Yissakhar.

Joshua 17:11 In Asher and Yissakhar, M’nasheh had Beit-Sh’an and its villages; Yivle’am and its villages; and the inhabitants of Dor and its villages, of ‘Ein-Dor and its villages, of Ta’anakh and its villages, and of Megiddo and its villages- three districts in all.

Joshua 17:12 But the descendants of M’nasheh could not drive out the inhabitants of those cities; the Kena’ani wanted to stay in that land.

Joshua 17:13 After the people of Isra’el had become strong, they made the Kena’ani do heavy labor but didn’t completely drive them out.

Joshua 17:14 Then the descendants of Yosef spoke to Y’hoshua; they said, “Why have you given me only one lot and only one portion to inherit? After all, I am a great people, since ADONAI has blessed me so.”

Joshua 17:15 Y’hoshua answered them, “If you are a great people, go up to the forest, and clear land for yourself there in the territory of the P’rizi and the Refa’im- since the hills of Efrayim don’t give you enough space.”

Joshua 17:16 The descendants of Yosef replied, “The hills won’t be enough for us; and all the Kena’ani living in the valleys have iron chariots- both those in Beit-Sh’an and its villages and those in the Yizre’el Valley.”

Joshua 17:17 Then Y’hoshua said to the house of Yosef, to both Efrayim and M’nasheh, “You are a great people with much power; you will not have only one lot,

Joshua 17:18 but the hills too will be yours. Although it is a forest, you will clear it, and the resulting open land will be yours. You will drive out the Kena’ani, even though they have iron chariots and are strong.”

Joshua 18:1 The entire community of the people of Isra’el assembled themselves together at Shiloh and set up the tent of meeting there, after the land had been subdued before them.

Joshua 18:2 There still remained among the people of Isra’el seven tribes that had not yet received their inheritance.

Joshua 18:3 Y’hoshua said to the people of Isra’el, “How long will you delay going in to take possession of the land which ADONAI the God of your ancestors has given you?

Joshua 18:4 Appoint three men for each tribe; I will commission them; and they are to set out, go through the land and describe it according to their inheritance; then they are to come back to me.

Joshua 18:5 They are to divide it into seven portions, with Y'hudah remaining in its territory to the south and the house of Yosef in their territory to the north.

Joshua 18:6 You will describe seven portions of land and bring the descriptions here to me; then I will cast lots for you here before ADONAI our God.

Joshua 18:7 But the [L'vi'im] have no share with you, because the office of [cohen] to ADONAI is their inheritance; and Gad and Re'uven and the half-tribe of M'nasheh have received their inheritance beyond the Yarden to the east, which Moshe the servant of ADONAI gave them."

Joshua 18:8 So the men got up and went. Y'hoshua gave them this commission as they left to describe the land: "Go; walk through the land; and describe it; then come back to me, and I will cast lots for you here before ADONAI in Shiloh."

Joshua 18:9 The men went and passed through the land, surveying it by cities, dividing it into seven regions and writing the results on a scroll. Then they came to Y'hoshua in the camp at Shiloh.

Joshua 18:10 Y'hoshua cast lots for them in Shiloh before ADONAI, and there Y'hoshua divided the land among the people of Isra'el according to their regions.

Joshua 18:11 The lot for the tribe of the descendants of Binyamin came up according to their families. The border of their territory chosen by lot was between the descendants of Y'hudah and the descendants of Yosef.

Joshua 18:12 On the north side, their border began at the Yarden, went up alongside Yericho on the north, continued up through the hills westward and arrived at the Beit-Aven Desert.

Joshua 18:13 From there the border passed on to Luz, to the south side of Luz (that is, Beit-El); then the border went down to 'Atrot-Adar, by the hill on the south side of Lower Beit-Horon.

Joshua 18:14 The border was delineated as turning at the western corner and heading southward, from the hill located in front of Beit-Horon on the south; and it ended at Kiryat-Ba'al (that is, Kiryat-Ye'arim), a city belonging to the descendants of Y'hudah; this was the west side.

Joshua 18:15 On the south the border extended westward from the most distant part of Kiryat-Ye'arim, going out to the source of the Neftoach Spring.

Joshua 18:16 Then the border went down to the farthest part of the hill located in front of the Ben-Hinnom Valley, north of the Refa'im Valley, south of the Y'vusi; and continued down to 'Ein-Rogel,

Joshua 18:17 where it was drawn to the north; then it went on to 'Ein-Shemesh; continued to G'lilot, which is across from Ma'alei-Adumim; went down to the Stone of Bohan the son of Re'uven;

Joshua 18:18 passed alongside the ‘Aravah, heading north; and went down to the ‘Aravah.

Joshua 18:19 Then the border passed alongside Beit-Hoglah, heading north; and the border ended at the north bay of the Dead Sea, at the south end of the Yarden; this was the south border.

Joshua 18:20 The Yarden was to be its border on the east side. This was the inheritance of the descendants of Binyamin, defined by its surrounding borders, according to their families.

Joshua 18:21 The cities of the tribe of the descendants of Binyamin according to their families were: Yericho, Beit-Hoglah, ‘Emek-K’tzitz,

Joshua 18:22 Beit-’Aravah, Tz’marayim, Beit-El,

Joshua 18:23 ‘Avim, Parah, ‘Ofrah,

Joshua 18:24 K’far-Ha’amonah, ‘Ofni and Geva- twelve cities, together with their villages.

Joshua 18:25 Giv’on, Ramah, Be’erot,

Joshua 18:26 Mitzpeh, K’firah, Motzah,

Joshua 18:27 Rekem, Yirpe’el, Tar’alah,

Joshua 18:28 Tzela, Elef, Y’vusi (that is, Yerushalayim), Giv’at and Kiryat- fourteen cities, together with their villages. This is the inheritance of the descendants of Binyamin according to their families.

Joshua 19:1 The second lot came out for Shim’on, for the tribe of the descendants of Shim’on according to their families. Their inheritance was inside the inheritance of the descendants of Y’hudah.

Joshua 19:2 For their inheritance they had Be’er-Sheva, Sheva, Moladah,

Joshua 19:3 Hatzar-Shu’al, Balah, ‘Etzem,

Joshua 19:4 El-Tolad, B’tul, Hormah,

Joshua 19:5 Ziklag, Beit-Markavot, Hatzar-Susah,

Joshua 19:6 Beit-L’va’ot and Sharuchen- thirteen cities, together with their villages;

Joshua 19:7 ‘Ayin, Rimmon, ‘Eter and ‘Ashan- four cities, together with their villages;

Joshua 19:8 and all the villages surrounding these cities, as far as Ba’alat-Be’er, Ramah of the Negev. This is the inheritance of the tribe of the descendants of Shim’on according to their families.

Joshua 19:9 The inheritance of the descendants of Shim’on was taken out of the allotment for the descendants of Y’hudah, because the portion given to the descendants of Y’hudah was too much for them, so the descendants of Shim’on had an inheritance inside the descendants of Y’hudah.

Joshua 19:10 The third lot came up for the descendants of Z’vulun according to their families. The border of their inheritance began at Sarid.

Joshua 19:11 Then their border went up westward to Mar’alah, extended to Dabeshet and on to the [vadi] fronting Yokne’am.

Joshua 19:12 Also from Sarid it turned toward the sunrise to the east to the border of Kislot-Tavor, went on to Dovrat and up to Yafia.

Joshua 19:13 From there it passed eastward to Gat-Hefer, on to ‘Et-Katzin, went out at Rimmon and reached to Ne’ah.

Joshua 19:14 Then the border turned on the north side to Hanaton, ending in the Yiftach’el Valley.

Joshua 19:15 Also Katat, Nahalal, Shimron, Yid’alah and Beit-Lechem- twelve cities, together with their villages.

Joshua 19:16 This is the inheritance of the descendants of Z’vulun according to their families, these cities with their villages.

Joshua 19:17 The fourth lot came out for Yissakhar, for the descendants of Yissakhar according to their families.

Joshua 19:18 Their territory included Yizre’el, K’sulot, Shunem,

Joshua 19:19 Hafarayim, Shi’on, Anacharat,

Joshua 19:20 Rabit, Kishyon, Evetz,

Joshua 19:21 Remet, ‘Ein-Ganim, ‘Ein-Hadah and Beit-Patzetz.

Joshua 19:22 Their territory extended to Tavor, Shachatzimah and Beit-Shemesh; and their territory ended at the Yarden- sixteen cities, together with their villages.

Joshua 19:23 This is the inheritance of the tribe of the descendants of Yissakhar according to their families, the cities, with their villages.

Joshua 19:24 The fifth lot came out for the tribe of the descendants of Asher according to their families.

Joshua 19:25 Their territory included Helkat, Hali, Beten, Akhshaf,

Joshua 19:26 Alamelekh, ‘Am’ad and Mish’al. It extended to the Karmel on the west and to Shichor-Livnat.

Joshua 19:27 The border turned eastward to Beit-Dagon, reached to Z’vulun and the Yiftach’el Valley on its north, then Beit-’Emek and Ne’i’el, went out to Kavul on the left,

Joshua 19:28 then ‘Evron, Rechov, Hamon, Kanah and on to greater Tzidon.

Joshua 19:29 The border turned toward Ramah and the fortified city of Tzor; next the border turned to Hosah; and it ended at the sea from Hevel to Akhziv.

Joshua 19:30 Also included were ‘Umah, Afek and Rechov- twenty cities, together with their villages.

Joshua 19:31 This is the inheritance of the tribe of the descendants of Asher according to their families, these cities with their villages.

Joshua 19:32 The sixth lot came out for the descendants of Naftali, for the descendants of Naftali according to their families.

Joshua 19:33 Their border went from Helef and the oak in Tza’ananim, included Adami-Nekev and Yavne’el, went on to Lakum and ended at the Yarden.

Joshua 19:34 Westward the border turned to Aznot-Tavor and went out from there to Hukok, reaching to Z’vulun on the south, Asher on the west and Y’hudah at the Yarden toward the east.

Joshua 19:35 The fortified cities were Tzidim, Tzer, Hamat, Rakat, Kinneret,

Joshua 19:36 Adamah, Ramah, Hatzor,

Joshua 19:37 Kedesh, Edre’i, ‘Ein-Hatzor,

Joshua 19:38 Yir’on, Migdal-El, Horem, Beit-’Anat and Beit-Shemesh- nineteen cities, together with their villages.

Joshua 19:39 This is the inheritance of the tribe of the descendants of Naftali according to their families, the cities with their villages.

Joshua 19:40 The seventh lot came out for the tribe of the descendants of Dan according to their families.

Joshua 19:41 The territory of their inheritance included Tzor’ah, Eshta’ol, ‘Ir-Shemesh,

Joshua 19:42 Sha’alabin, Ayalon, Yitlah,

Joshua 19:43 Eilon, Timnah, ‘Ekron,

Joshua 19:44 Elt’keh, Gib’ton, Ba’alat,

Joshua 19:45 Y’hud, B’nei-Brak, Gat-Rimmon,

Joshua 19:46 Yarkon Springs and Rakon, with the border fronting Yafo.

Joshua 19:47 The territory of the descendants of Dan was too small for them, so the descendants of Dan went up and fought against Leshem, captured it, defeated it by the sword, took possession of it and lived there, calling Leshem “Dan” after Dan their ancestor.

Joshua 19:48 This is the inheritance of the tribe of the descendants of Dan according to their families, these cities with their villages.

Joshua 19:49 When they had finished distributing the land for inheritance according to its borders, the people of Isra’el gave an inheritance within their territory to Y’hoshua the son of Nun.

Joshua 19:50 According to ADONAI’s order they gave him the city he had asked for, Timnat-Serach in the hills of Efrayim; so he built up the city and lived in it.

Joshua 19:51 These are the inheritances which El’azar the [cohen], Y’hoshua the son of Nun and the leaders of the ancestral clans of the tribes of the people of Isra’el distributed for inheritance by lot in Shiloh before ADONAI at the door of the tent of meeting. Thus they finished dividing up the land.

Joshua 20:1 ADONAI said to Y’hoshua,

Joshua 20:2 “Tell the people of Isra’el, ‘Select the cities of refuge about which I spoke to you through Moshe;

Joshua 20:3 so that anyone who kills someone by mistake and unknowingly may escape there; they will serve as refuges for you from the next-of-kin avenger.

Joshua 20:4 He is to flee to one of those cities, stand at the entrance to the city gate and state his cause to the city leaders. Then they will bring him into the city with them and give him a place, so that he may live among them.

Joshua 20:5 If the next-of-kin avenger pursues him, they are not to hand over the killer to him; because he struck his fellow community member unknowingly and had not hated him previously.

Joshua 20:6 So he will live in that city until he stands trial before the community, until the death of the [cohen hagadol] who is in office at the time. When that time comes, the killer may return to his own city and his own house, to the city from which he fled.’“

Joshua 20:7 So they set apart Kedesh in the Galil, in the hills of Naftali; Sh’khem in the hills of Efrayim; and Kiryat-Arba (that is, Hevron) in the hills of Y’hudah.

Joshua 20:8 Beyond the Yarden east of Yericho they selected Betzer in the desert, on the plateau, out of the tribe of Re’uven; Ramot in Gil’ad out of the tribe of Gad, and Golan in Bashan out of the tribe of M’nasheh.

Joshua 20:9 These were the cities selected for all the people of Isra’el and for the foreigner living among them, so that anyone who kills any person by mistake could flee there and not die at the hand of the next-of-kin avenger prior to standing trial before the community.

Joshua 21:1 Then the leaders of the ancestral clans of the [L’vi’im] approached El’azar the [cohen], Y’hoshua the son of Nun and the leaders of the ancestral clans of the tribes of the people of Isra’el.

Joshua 21:2 It was at Shiloh in the land of Kena’an that they spoke to them; they said, “ADONAI ordered through Moshe that we be given cities to live in, with the surrounding open land for our livestock.”

Joshua 21:3 So out of their inheritance the people of Isra’el gave the [L’vi’im] the following cities with the surrounding open land:

Joshua 21:4 The lot came out for the families of the K’hati. The descendants of Aharon the [cohen], who were of the [L’vi’im], received by lot thirteen cities from the tribes of Y’hudah, Shim’on and Binyamin.

Joshua 21:5 The rest of the descendants of K’hat received by lot ten cities from the families of the tribes of Efrayim and Dan and the half-tribe of M’nasheh.

Joshua 21:6 The descendants of Gershon received by lot thirteen cities from the families of the tribes of Yissakhar, Asher, Naftali and the half-tribe of M’nasheh in Bashan.

Joshua 21:7 The descendants of M’rari according to their families received twelve cities from the tribes of Re’uven, Gad and Z’vulun.

Joshua 21:8 The people of Isra’el gave by lot to the [L’vi’im] these cities with the surrounding open land, as ADONAI had ordered through Moshe.

Joshua 21:9 They gave from the tribe of the descendants of Y’hudah and from the tribe of the descendants of Shim’on these cities here mentioned by name;

Joshua 21:10 they were for the descendants of Aharon, of the families of the K’hati, who were among the descendants of Levi; because theirs was the first lot.

Joshua 21:11 They gave them: Kiryat-Arba- this Arba was the father of ‘Anak- (that is, Hevron), in the hills of Y’hudah, with the surrounding open land;

Joshua 21:12 but the fields and villages of the city they gave to Kalev the son of Y’funeh as his possession.

Joshua 21:13 Thus to the descendants of Aharon the [cohen] they gave: Hevron with its surrounding open land, already a city of refuge for the killer; Livnah with its surrounding open land;

Joshua 21:14 Yatir with its surrounding open land; Esht’moa with its surrounding open land;

Joshua 21:15 Holon with its surrounding open land; D’vir with its surrounding open land;

Joshua 21:16 ‘Ayin with its surrounding open land, Yutah with its surrounding open land and Beit-Shemesh with its surrounding open land- nine cities out of these two tribes.

Joshua 21:17 Out of the tribe of Binyamin: Giv’on with its surrounding open land, Geva with its surrounding open land,

Joshua 21:18 ‘Anatot with its surrounding open land and ‘Almon with its surrounding open land- four cities.

Joshua 21:19 All the cities of the descendants of Aharon, the [cohanim], numbered thirteen cities with their surrounding open land.

Joshua 21:20 The families of the descendants of K’hat, who were [L’vi’im], that is, the rest of the descendants of K’hat, received the cities of their lot. Out of the tribe of Efrayim

Joshua 21:21 they gave them: Sh’khem with its surrounding open land, in the hills of Efrayim, the city of refuge for the killer; Gezer with its surrounding open land;

Joshua 21:22 Kivtzayim with its surrounding open land and Beit-Horon with its surrounding open land- four cities.

Joshua 21:23 Out of the tribe of Dan: Elt’ke with its surrounding open land, Gib’ton with its surrounding open land,

Joshua 21:24 Ayalon with its surrounding open land and Gat-Rimmon with its surrounding open land- four cities.

Joshua 21:25 Out of the half-tribe of M’nasheh: Ta’nakh with its surrounding open land and Gat-Rimmon with its surrounding open land- two cities.

Joshua 21:26 All the cities of the families of the rest of the descendants of K’hat numbered ten with their surrounding open land.

Joshua 21:27 To the descendants of Gershon, of the families of the [L’vi’im], out of the half-tribe of M’nasheh they gave: Golan in Bashan with its surrounding open land, the city of refuge for the killer; and B’esht’rah with its surrounding open land- two cities.

Joshua 21:28 Out of the tribe of Yissakhar: Kishyon with its surrounding open land, Dovrat with its surrounding open land,

Joshua 21:29 Yarmut with its surrounding open land and ‘Ein-Ganim with its surrounding open land- four cities.

Joshua 21:30 Out of the tribe of Asher: Mishal with its surrounding open land, ‘Avdon with its surrounding open land,

Joshua 21:31 Helkat with its surrounding open land and Rechov with its surrounding open land- four cities.

Joshua 21:32 Out of the tribe of Naftali: Kedesh in the Galil with its surrounding open land, the city of refuge for the killer; Hammot-Dor with its surrounding open land; and Kartan with its surrounding open land- three cities.

Joshua 21:33 All the cities of the Gershuni according to their families were thirteen cities with their surrounding open land.

Joshua 21:34 To the families of the descendants of M’rari, the rest of the [L’vi’im], out of the tribe of Z’vulun: Yokne’am with its surrounding open land, Kartah with its surrounding open land,

Joshua 21:35 Dimnah with its surrounding open land and Nahalal with its surrounding open land- four cities.

Joshua 21:36 Out of the tribe of Gad: Ramot in Gil'ad with its surrounding open land, the city of refuge for the killer; Machanayim with its surrounding open land;

Joshua 21:37 Heshbon with its surrounding open land and Ya'zer with its surrounding open land- four cities in all.

Joshua 21:38 All these were the cities of the descendants of M'rari according to their families, the rest of the families of the [L'vi'im]; their lot totaled twelve cities.

Joshua 21:39 All the cities of the [L'vi'im], forty-eight cities with their surrounding open land, are to be in among the lands possessed by the people of Isra'el-

Joshua 21:40 these cities, each with its surrounding open land; thus is it to be with all these cities.

Joshua 21:41 So ADONAI gave Isra'el all the land which he swore to give to their ancestors, and they took possession of it and lived in it.

Joshua 21:42 Then ADONAI gave them rest all around, according to everything he had sworn to their ancestors. Not a man from all their enemies stood against them; ADONAI handed all their enemies over to them.

Joshua 21:43 Not one good thing that ADONAI had spoken of to the household of Isra'el failed to happen; it all took place.

Joshua 22:1 Then Y'hoshua called the Re'uveni, the Gadi and the half-tribe of M'nasheh,

Joshua 22:2 and said to them, "You have done everything Moshe the servant of ADONAI ordered you to do and heeded what I said in all the orders I gave you.

Joshua 22:3 All this time you have not abandoned your kinsmen but have obeyed your commission, as ADONAI your God ordered.

Joshua 22:4 Now ADONAI your God has given rest to your kinsmen, as he told them he would. So you too, return to your tents in the land which is your possession, which Moshe the servant of ADONAI gave you beyond the Yarden.

Joshua 22:5 Only take great care to obey the [mitzvah] and the [Torah] which Moshe the servant of ADONAI gave you- to love ADONAI your God, follow all his ways, observe his [mitzvot], cling to him, and serve him with all your heart and being."

Joshua 22:6 Then Y'hoshua blessed them and sent them away, and they went to their tents.

Joshua 22:7 (To the one half-tribe of M'nasheh, Moshe had given an inheritance in Bashan; but to the other half, Y'hoshua gave one among their kinsmen on the west side of the Yarden.) When Y'hoshua sent them away to their tents he blessed them, Joshua 22:8 saying, “Return with great riches to your tents- with very much livestock, with silver, gold, bronze, iron and with great quantities of clothing; share the spoil of your enemies with your kinsmen.”

Joshua 22:9 So the descendants of Re’uven, the descendants of Gad and the half-tribe of M’nasheh returned; they left the people of Isra’el in Shiloh, in the land of Kena’an, to go to the land of Gil’ad, to the land they were to possess and which they already did possess- according to the order of ADONAI through Moshe.

Joshua 22:10 When the descendants of Re’uven, the descendants of Gad and the half-tribe arrived in the area of the land of Kena’an near the Yarden, they built an altar there by the Yarden, a large, impressive altar.

Joshua 22:11 The people of Isra’el heard of it and said, “Look! The descendants of Re’uven, the descendants of Gad and the half-tribe of M’nasheh have built an altar by the frontier of the land of Kena’an, in the area by the Yarden, on the side that belongs to the people of Isra’el.”

Joshua 22:12 When the people of Isra’el heard of it, the entire community of Isra’el gathered together in Shiloh to wage war against them.

Joshua 22:13 The people of Isra’el sent Pinchas the son of El’azar the [cohen] into the land of Gil’ad to the descendants of Re’uven, the descendants of Gad and the half-tribe of M’nasheh.

Joshua 22:14 With him were ten leaders, one leader of an ancestral clan for each of the tribes of Isra’el; each one was a head of his ancestral clan among the thousands of Isra’el.

Joshua 22:15 They came to the descendants of Re’uven, the descendants of Gad and the half-tribe of M’nasheh in the land of Gil’ad and spoke with them; they said,

Joshua 22:16 “Here is what the whole community of ADONAI is saying: ‘What is this treachery that you have committed against the God of Isra’el, turning away today from following ADONAI, in that you have built yourselves an altar, thus rebelling today against ADONAI?

Joshua 22:17 Is the guilt we incurred at P’or not enough for us? We haven’t cleansed ourselves from it to this day, even though a plague came on the community of ADONAI.

Joshua 22:18 Is this why you have to turn away today from following ADONAI? If you rebel against ADONAI today, he will be angry tomorrow with the whole community of Isra’el.

Joshua 22:19 If the land you have taken possession of is unclean, then cross back over into the land which belongs to ADONAI, where the tabernacle of ADONAI is located, and take a possession among us. But don’t rebel against ADONAI, and don’t rebel against us, by building yourselves an altar other than the altar of ADONAI our God.

Joshua 22:20 Didn’t Achan the son of Zerach commit a sin in regard to things set aside for destruction, and God’s anger fell on the whole community of Isra’el? He was not the only one who died for his crime.”‘

Joshua 22:21 Then the descendants of Re’uven, the descendants of Gad and the half-tribe of M’nasheh answered the leaders of the thousands of Isra’el:

Joshua 22:22 “The Mighty One, God, is ADONAI! He knows, and Isra’el will know- if we acted in rebellion or treachery against ADONAI, don’t vindicate us today!

Joshua 22:23 We haven’t built an altar in order to turn away from following ADONAI or to offer on it burnt offerings, grain offerings or sacrifices as peace offerings. If we have, let ADONAI himself require us to atone for it.

Joshua 22:24 Rather, we did this out of anxiety, because we thought, ‘Sometime in the future, your descendants might say to our descendants, “You don’t have anything to do with ADONAI, the God of Isra’el,

Joshua 22:25 because ADONAI made the Yarden the border between us and you, so you descendants of Re’uven and Gad have no share in ADONAI.”‘ In this way your descendants could make our descendants stop fearing ADONAI.

Joshua 22:26 So we said, ‘Let us now make preparations and build ourselves an altar, not for burnt offerings or sacrifices,

Joshua 22:27 but as a witness between us and you, and between our generations who will come after us, so that we may perform the service for ADONAI in his presence with our burnt offerings, sacrifices and peace offerings- so that your descendants will not say to our descendants at some future time, “You have no share in ADONAI.”‘

Joshua 22:28 For this reason we said, ‘When they accuse us or future generations in this way, we will say, “Look! Here is a replica of the altar of ADONAI which our ancestors made, not for burnt offerings or sacrifices, but as a witness between us and you.”‘

Joshua 22:29 Far be it from us that we should rebel against ADONAI and turn away today from following ADONAI by building an altar for burnt offerings, grain offerings or sacrifices other than the altar of ADONAI our God which stands in front of his tabernacle!”

Joshua 22:30 When Pinchas the [cohen] and the leaders of the community, the heads of the thousands of Isra’el who were with him, heard what the descendants of Re’uven, the descendants of Gad and the descendants of M’nasheh said, it satisfied them.

Joshua 22:31 Pinchas the son of El’azar the [cohen] said to the descendants of Re’uven, the descendants of Gad and the descendants of M’nasheh, “Today we know that ADONAI is here with us, because you have not committed this treasonous act against [ADONAI.] Now you have saved the people of Isra'el from the anger of ADONAI."

Joshua 22:32 So Pinchas the son of El'azar the [cohen] and the leaders returned from the descendants of Re'uven and Gad, from the land of Gil'ad to the land of Kena'an and the people of Isra'el, bringing word back to them.

Joshua 22:33 What they said satisfied the people of Isra'el. The people of Isra'el blessed God and said no more about going to wage war against the descendants of Re'uven and Gad and destroying the land where they lived.

Joshua 22:34 The descendants of Re'uven and Gad called the altar "'[Ed] [[a witness]]" between us that ADONAI is God.

Joshua 23:1 A long time afterwards, when ADONAI had given Isra'el rest from all their surrounding enemies, and Y'hoshua was old, with age taking its toll,

Joshua 23:2 Y'hoshua summoned all Isra'el- their leaders, heads, judges and officials- and said to them, "I am old; age is taking its toll.

Joshua 23:3 You have seen everything that ADONAI your God has done to all these nations because of you, for it is ADONAI your God who has fought on your behalf.

Joshua 23:4 Here, I have allotted to you land for inheritance according to your tribes between the Yarden and the Great Sea to the west; it includes the land of the nations I have destroyed and the nations which remain.

Joshua 23:5 ADONAI your God will thrust them out ahead of you and drive them out of your sight, so that you will possess their land, as ADONAI your God told you.

Joshua 23:6 "Therefore be very firm about keeping and doing everything written in the book of the [Torah] of Moshe and not turning aside from it either to the right or to the left.

Joshua 23:7 Then you won't become like those nations remaining among you. Don't even mention the name of their gods, let alone have people swear by them, serve them or worship them;

Joshua 23:8 but cling to ADONAI your God, as you have done to this day.

Joshua 23:9 This is why ADONAI has driven out great, strong nations ahead of you; and it explains why no one has prevailed against you to this day,

Joshua 23:10 why one man of you has chased a thousand- it is because ADONAI your God has fought on your behalf, as he said to you.

Joshua 23:11 "Therefore take great care to love ADONAI your God.

Joshua 23:12 Otherwise, if you retreat and cling to the remnant of these other nations remaining among you, if you make marriages with them and have children with them and they with you,

Joshua 23:13 know for certain that ADONAI your God will stop driving out these nations from your sight. Instead, they will become a snare and a trap for you, whipping your sides and pricking your eyes, until you perish from this good land which ADONAI your God has given you.

Joshua 23:14 “Today I am going the way of all the earth. Therefore consider in all your heart and being that not one of all the good things ADONAI your God said concerning you has failed to happen; it has all come to pass; nothing of it has failed.

Joshua 23:15 Nevertheless, just as all the good things ADONAI your God promised you have come upon you, likewise ADONAI will bring upon you all the bad things too, until he has destroyed you from this good land which ADONAI your God has given you.

Joshua 23:16 When you violate the covenant of ADONAI your God, which he ordered you to obey, and go and serve other gods and worship them, then the anger of ADONAI will blaze up against you; and you will perish quickly from the good land which he has given you!”

Joshua 24:1 Y’hoshua gathered all the tribes of Isra’el to Sh’khem; he summoned the leaders, heads, judges and officials of Isra’el; and they presented themselves before God.

Joshua 24:2 Y’hoshua said to all the people, “This is what ADONAI the God of Isra’el says: ‘In antiquity your ancestors lived on the other side of the [[Euphrates]] River- Terach the father of Avraham and Nachor- and they served other gods.

Joshua 24:3 I took your ancestor Avraham from beyond the River, led him through all the land of Kena’an, increased his descendants and gave him Yitz’chak.

Joshua 24:4 I gave to Yitz’chak Ya’akov and ‘Esav. To ‘Esav I gave Mount Se’ir as his possession, but Ya’akov and his children went down into Egypt.

Joshua 24:5 I sent Moshe and Aharon, I inflicted plagues on Egypt in accordance with what I did among them, and afterwards I brought you out.

Joshua 24:6 Yes, I brought your fathers out of Egypt: you arrived at the sea, and the Egyptians were pursuing your ancestors with chariots and horsemen to the Sea of Suf.

Joshua 24:7 But when they cried out to ADONAI, he put darkness between you and the Egyptians, overwhelmed them with the sea and drowned them. Your eyes saw what I did in Egypt, and then you lived in the desert for a long time.

Joshua 24:8 I brought you into the land of the Emori living beyond the Yarden; they fought against you, but I handed them over to you. You took possession of their land, and I destroyed them ahead of you.

Joshua 24:9 Then Balak the son of Tzippor, king of Mo'av, rose up and fought against Isra'el. He sent and summoned Bil'am the son of B'or to put a curse on you.

Joshua 24:10 But I refused to listen to Bil'am, and he actually blessed you. In this way I rescued you from him.

Joshua 24:11 Next you crossed the Yarden and came to Yericho. The men of Yericho fought against you- the Emori, P'rizi, Kena'ani, Hitti, Girgashi, Hivi and Y'vusi- and I handed them over to you.

Joshua 24:12 I sent the hornet ahead of you, driving them out from ahead of you, the two kings of the Emori- it wasn't by your sword or your bow.

Joshua 24:13 Then I gave you a land where you had not worked and cities you had not built, and you live there. You eat fruit from vineyards and olive groves which you did not plant.'

Joshua 24:14 "Therefore fear ADONAI, and serve him truly and sincerely. Put away the gods your ancestors served beyond the [[Euphrates]]River and in Egypt, and serve ADONAI!

Joshua 24:15 If it seems bad to you to serve ADONAI, then choose today whom you are going to serve! Will it be the gods your ancestors served beyond the River? or the gods of the Emori, in whose land you are living? As for me and my household, we will serve ADONAI!"

Joshua 24:16 The people answered, "Far be it from us that we would abandon ADONAI to serve other gods;

Joshua 24:17 because it is ADONAI our God who brought us and our fathers up out of the land of Egypt, from a life of slavery, and did those great signs before our eyes, and preserved us all along the way we traveled and among all the peoples we passed through;

Joshua 24:18 and it was ADONAI who drove out from ahead of us all the peoples, the Emori living in the land. Therefore we too will serve ADONAI, for he is our God."

Joshua 24:19 Y'hoshua said to the people, "You can't serve ADONAI; because he is a holy God, a jealous God, and he will not forgive your crimes and sins.

Joshua 24:20 If you abandon ADONAI and serve foreign gods, he will turn, doing you harm and destroying you after he has done you good."

Joshua 24:21 But the people said to Y'hoshua, "No, but we will serve ADONAI."

Joshua 24:22 Y'hoshua said to the people, "You are witnesses against yourselves that you have chosen ADONAI, to serve him." They answered, "We are witnesses."

Joshua 24:23 “Now,” Y’hoshua urged, “put away the foreign gods you have among you, and turn your hearts to ADONAI, the God of Isra’el.”

Joshua 24:24 The people answered Y’hoshua, “We will serve ADONAI our God; we will pay attention to what he says.”

Joshua 24:25 So Y’hoshua made a covenant with the people that day, laying down for them laws and rulings there in Sh’khem.

Joshua 24:26 Y’hoshua wrote these words in the book of the [Torah] of God. Then he took a big stone and set it up there under the oak next to the sanctuary of ADONAI.

Joshua 24:27 Y’hoshua said to all the people, “See, this stone will be a witness against us; because it has heard all the words of ADONAI which he said to us; therefore it will be a witness against you, in case you deny your God.”

Joshua 24:28 Then Y’hoshua sent the people away, every man to his inheritance.

Joshua 24:29 After this, Y’hoshua the son of Nun, the servant of ADONAI, died; he was 110 years old.

Joshua 24:30 They buried him on his property in Timnat-Serach, which is in the hills of Efrayim, north of Mount Ga’ash.

Joshua 24:31 Isra’el served ADONAI throughout Y’hoshua’s lifetime and throughout the lifetimes of the leaders who outlived Y’hoshua and had known all the deeds that ADONAI had done on behalf of Isra’el.

Joshua 24:32 The bones of Yosef, which the people of Isra’el had brought up from Egypt, they buried in Sh’khem, in the parcel of ground which Ya’akov had bought from the sons of Hamor the father of Sh’khem for a hundred pieces of silver; and they became a possession of the descendants of Yosef.

Joshua 24:33 Finally, El’azar the son of Aharon died; and they buried him on the hill belonging to Pinchas his son, which had been given to him in the hills of Efrayim.

Judges

1:1 After the death of Y’hoshua, the people of Isra’el asked ADONAI, “Who will go up for us first to fight against the Kena’ani?”

Judges 1:2 ADONAI said: “Y’hudah will go up; here, I have handed the land over to him.”

Judges 1:3 Y’hudah said to his brother Shim’on, “Come up with me into my assigned territory, so that we can fight against the Kena’ani; and I likewise will go with you into your territory.” So Shim’on went with him.

Judges 1:4 Y’hudah went up; and ADONAI gave the Kena’ani and the P’rizi into their hands; of those in Bezek they killed ten thousand men.

Judges 1:5 They found Adoni-Bezek in Bezek; and they fought against him. They killed the Kena'ani and the P'rizi,

Judges 1:6 but Adoni-Bezek fled. They pursued him, caught him, and cut off his thumbs and big toes.

Judges 1:7 Adoni-Bezek said: "Seventy kings, with their thumbs and their big toes cut off, gathered food under my table; God has paid me back in accordance with what I did." They brought him to Yerushalayim, and he died there.

Judges 1:8 Then the people of Y'hudah fought against Yerushalayim, captured it, overpowered it with the sword, and set the city on fire.

Judges 1:9 Afterwards, the people of Y'hudah went down to fight against the Kena'ani who lived in the hill-country, in the Negev, and in the Sh'felah.

Judges 1:10 Y'hudah also attacked the Kena'ani living in Hevron (formerly called Kiryat-Arba), and they overpowered Sheshai, Achiman and Talmai.

Judges 1:11 From there they attacked the inhabitants of D'vir (D'vir was formerly called Kiryat-Sefer).

Judges 1:12 Kalev said: "To whoever overpowers Kiryat-Sefer and captures it I will give my daughter 'Akhsah as his wife."

Judges 1:13 'Otni'el the son of K'naz, Kalev's younger brother, captured it; so he gave him 'Akhsah his daughter as his wife.

Judges 1:14 After becoming his wife, she persuaded him to ask her father to give them a field; when she got off her donkey, Kalev asked her, "What do you want?"

Judges 1:15 She said to him: "Give me a blessing: since you gave me land in the Negev, also give me sources of water." So Kalev gave her the Upper Springs and the Lower Springs.

Judges 1:16 Next, the descendants of the Keini, Moshe's father-in-law, went up out of the City of Date-Palms with the people of Y'hudah into the Y'hudah Desert south of 'Arad; and they came and settled with the people.

Judges 1:17 Y'hudah went with Shim'on his brother; they overpowered the Kena'ani who inhabited Tz'fat, and completely destroyed it. The name of the city was called Hormah.

Judges 1:18 Y'hudah also took 'Azah with its territory, Ashkelon with its territory and 'Ekron with its territory.

Judges 1:19 ADONAI was with Y'hudah, and they took possession of the hill-country, because they could not drive out the inhabitants of the valley, since they had iron chariots.

Judges 1:20 They gave Hevron to Kalev, as Moshe had said to do; and he drove out from there the three sons of 'Anak.

Judges 1:21 The people of Binyamin did not drive out the Y'vusi who inhabited Yerushalayim; rather, the Y'vusi continued living with the people of Binyamin in Yerushalayim, as they do to this day.

Judges 1:22 The house of Yosef likewise attacked Beit-El; and ADONAI was with them.

Judges 1:23 The house of Yosef sent spies to Beit-El (the city was formerly called Luz).

Judges 1:24 The spies saw a man coming out of the city and said to him: "Please show us the way to enter the city, and we will treat you kindly."

Judges 1:25 So he showed them the way into the city, and they overpowered the city with the sword, but they let the man and all his family go free.

Judges 1:26 He went into the land of the Hittim, built a city and called it Luz, which is its name to this day.

Judges 1:27 M'nasheh did not drive out the inhabitants of Beit-Sh'an and its villages, Ta'anakh and its villages, Dor and its villages, Yivle'am and its villages or Megiddo and its villages; so that the Kena'ani managed to keep on living in that land.

Judges 1:28 In time, when Isra'el had grown strong, they did put the Kena'ani to forced labor but failed to drive them out completely.

Judges 1:29 Efrayim did not drive out the Kena'ani living in Gezer; so the Kena'ani continued living in Gezer along with them.

Judges 1:30 Z'vulun did not drive out the inhabitants of Kitron or Nahalol; so the Kena'ani continued to live among them but became subject to forced labor.

Judges 1:31 Asher did not drive out the inhabitants of 'Akko, Tzidon, Achlav, Akhziv, Helbah, Afik or Rechov;

Judges 1:32 so the Asheri lived among the Kena'ani who were living in the land, because they didn't drive them out.

Judges 1:33 Naftali did not drive out the inhabitants of Beit-Shemesh or Beit-'Anat but lived among the Kena'ani living in the land; however, the inhabitants of Beit-Shemesh and Beit-'Anat became forced labor for them.

Judges 1:34 The Emori forced the people of Dan into the hills; for they would not let them come down to the valley.

Judges 1:35 The Emori had resolved to live in the Heres Hills, in Ayalon and in Sha'alvim; but when the power of the house of Yosef grew greater, they became subject to forced labor.

Judges 1:36 So the territory of the Emori was from the Scorpion Ascent and the Rock upward.

Judges 2:1 Now the angel of ADONAI came up from Gilgal to Bokhim and said, “I brought you up out of Egypt, led you to the land I swore to your fathers and said, ‘I will never break my covenant with you;

Judges 2:2 you, for your part, are not to make any covenant with the inhabitants of this land but must tear down their altars.’ However, you have paid no attention to what I said. What is this you have done?

Judges 2:3 This is why I also said, ‘I will not drive them out before you; but they will be on your flanks, and their gods will become a snare for you.’“

Judges 2:4 When the angel of ADONAI spoke these words to all the people of Isra’el, they began crying and wailing at the top of their voices.

Judges 2:5 So they called the name of that place Bokhim [[crying]] and sacrificed there to [ADONAI.]

Judges 2:6 When Y’hoshua had sent the people away, the people of Isra’el had gone each one to his assigned property in order to take possession of the land.

Judges 2:7 The people served ADONAI throughout Y’hoshua’s life and throughout the lives of all the older men who outlived Y’hoshua and who had seen all the great work of ADONAI which he had done for Isra’el.

Judges 2:8 When Y’hoshua the son of Nun, the servant of ADONAI, died, he was 110 years old;

Judges 2:9 and they buried him near the boundary of his property in Timnat-Heres, in the hills of Efrayim, north of Mount Ga’ash.

Judges 2:10 When that entire generation had been gathered to their ancestors, another generation arose that knew neither ADONAI nor the work he had done for Isra’el.

Judges 2:11 Then the people of Isra’el did what was evil from ADONAI’s perspective and served the [ba’alim].

Judges 2:12 They abandoned ADONAI, the God of their fathers, who had brought them out of the land of Egypt, and followed other gods, selected from the gods of the peoples around them, and worshipped them; this made ADONAI angry.

Judges 2:13 They abandoned ADONAI and served Ba’al and the [‘ashtarot].

Judges 2:14 The anger of ADONAI blazed against Isra’el; and he handed them over to pillagers, who plundered them, and to their enemies around them; so that they could no longer resist their enemies.

Judges 2:15 Whenever they launched an attack, the power of ADONAI was against them, so that things turned out badly- just as ADONAI had said would happen and had sworn to them. They were in dire distress.

Judges 2:16 But then ADONAI raised up judges, who rescued them from the power of those who were plundering them.

Judges 2:17 Yet they did not pay attention to their judges, but made whores of themselves to other gods and worshipped them; they quickly turned away from the path on which their ancestors had walked, the way of obeying ADONAI's[mitzvot]- they failed to do this.

Judges 2:18 When ADONAI raised up judges for them, ADONAI was with the judge and delivered them from the hands of their enemies throughout the lifetime of the judge; for ADONAI was moved to pity by their groaning under those oppressing and crushing them.

Judges 2:19 But after the judge died, they would relapse into worse behavior than that of their ancestors, following other gods to serve and worship them; they abandoned none of their practices or stubborn ways.

Judges 2:20 So the anger of ADONAI blazed against Isra'el; he said, "Because this nation violates my covenant, which I ordered their fathers to obey; and they don't pay attention to what I say;

Judges 2:21 in the future, I will not expel ahead of them any of the nations that Y'hoshua left when he died.

Judges 2:22 This is how I will test Isra'el, to see whether or not they will keep the way of ADONAI, living according to it, as their ancestors did."

Judges 2:23 So ADONAI allowed those nations to remain where they were, without quickly driving them out; he did not hand them over to Y'hoshua.

Judges 3:1 These are the nations which ADONAI allowed to remain, in order to put to the test all the people of Isra'el who had not known any of the wars with Kena'an.

Judges 3:2 This was only so that the generations of Isra'el who had previously known nothing of war might learn about it.

Judges 3:3 These nations consisted of the five chiefs of the P'lishtim, all the Kena'ani, the Tzidoni, and the Hivi who lived in the hills of the L'vanon between Mount Ba'al-Hermon and the entrance to Hamat.

Judges 3:4 They stayed there to test whether Isra'el would pay attention to the[mitzvot] of ADONAI, which, through Moshe, he had ordered their ancestors to obey.

Judges 3:5 So the people of Isra'el lived among the Kena'ani, Hitti, Emori, P'rizi, Hivi and Y'vusi;

Judges 3:6 taking their daughters as their wives, giving their own daughters to their sons and serving their gods.

Judges 3:7 Thus the people of Isra'el did what was evil from ADONAI's perspective, forgot ADONAI their God, and served the [ba'alim] and [asherim].

Judges 3:8 Therefore the anger of ADONAI blazed against Isra'el, and he gave them over into the hands of Kushan-Rish'atayim king of Aram-Naharayim; and the people of Isra'el served Kushan-Rish'atayim eight years.

Judges 3:9 But when the people of Isra'el cried out to ADONAI, ADONAI raised up a savior for the people of Isra'el; and he rescued them; this was 'Otni'el, the son of Kalev's younger brother K'naz.

Judges 3:10 The spirit of ADONAI came upon him, and he judged Isra'el. Then he went out to war, and ADONAI gave Kushan-Rish'atayim king of Aram into his hands; his power prevailed against Kushan-Rish'atayim.

Judges 3:11 So the land had rest for forty years, until 'Otni'el the son of K'naz died.

Judges 3:12 But the people of Isra'el again did what was evil from ADONAI's perspective, so ADONAI strengthened 'Eglon the king of Mo'av against Isra'el, because they had done what was evil from ADONAI's perspective.

Judges 3:13 In confederation with the people of 'Amon and 'Amalek, 'Eglon went out and defeated Isra'el, capturing the City of Date-Palms;

Judges 3:14 and the people of Isra'el served 'Eglon the king of Mo'av eighteen years.

Judges 3:15 But when the people of Isra'el cried out to ADONAI, ADONAI raised up for them a savior, Ehud the son of Gera, from the tribe of Binyamin, a left-handed man. The people of Isra'el appointed him to take their tribute to 'Eglon the king of Mo'av.

Judges 3:16 Ehud made himself a double-edged sword eighteen inches long and strapped it to his right thigh under his clothes.

Judges 3:17 Then he presented the tribute to 'Eglon king of Mo'av. Now 'Eglon was a very fat man.

Judges 3:18 When he had finished presenting the tribute, he dismissed the people who had brought it.

Judges 3:19 But he himself, after reaching the quarries at Gilgal, went back and said, "King, I have a secret message for you." The king commanded silence, and all his attendants withdrew.

Judges 3:20 Ehud came to him; he was sitting alone by himself in his upstairs room, where it was cool. Ehud said: "I have a message from God for you." As the king arose from his seat,

Judges 3:21 Ehud reached out with his left hand, took the sword from his right thigh, and thrust it into the king's belly.

Judges 3:22 The hilt too went in after the blade, and the fat closed around the blade, for he did not draw the sword out of his belly, so that it came out behind.

Judges 3:23 Then Ehud went out onto the porch, shut the doors of the upstairs room behind him and locked them.

Judges 3:24 After Ehud had left, the king's servants came. Seeing that the doors of the upper room were locked, they said, "He must be relieving himself in the inner part of the cool room."

Judges 3:25 They waited until they became embarrassed, but he still didn't open the doors of the upstairs room. So they took the key and opened them; and there before them lay their master, dead on the ground.

Judges 3:26 But while they were delaying, Ehud escaped- he passed beyond the quarries and arrived safely in Se'irah.

Judges 3:27 Upon arrival in the hills of Efrayim, he began sounding the call on the [shofar]; and the people of Isra'el went down with him from the hill-country; he himself took the lead.

Judges 3:28 He said to them: "Follow me, because ADONAI has given your enemy Mo'av into your hands. They went down after him, seized the fords of the Yarden opposite Mo'av and permitted no one to cross.

Judges 3:29 On that occasion they defeated Mo'av, some ten thousand men, all tough, experienced soldiers; not one of them escaped.

Judges 3:30 Thus was Mo'av subdued that day under the power of Isra'el. Then the land had rest for eighty years.

Judges 3:31 After Ehud came Shamgar the son of 'Anat, who killed 600 P'lishtim with an oxgoad; and he too rescued Isra'el.

Judges 4:1 But after Ehud had died, the people of Isra'el again did what was evil from ADONAI's perspective.

Judges 4:2 So ADONAI handed them over to Yavin king of Kena'an. He ruled from Hatzor; and the commander of his army was Sisra, who lived in Haroshet-HaGoyim.

Judges 4:3 The people of Isra'el cried out to ADONAI, because he had 900 iron chariots, and for twenty years he cruelly oppressed the people of Isra'el.

Judges 4:4 Now D'vorah, a woman and a prophet, the wife of Lapidot, was judging Isra'el at that time.

Judges 4:5 She used to sit under D'vorah's Palm between Ramah and Beit-El, in the hills of Efrayim; and the people of Isra'el would come to her for judgment.

Judges 4:6 She sent for Barak the son of Avino'am, from Kedesh in Naftali, and said to him: "ADONAI has given you this order: 'Go, march to Mount Tavor, and take with you 10,000 men from the people of Naftali and Z'vulun.

Judges 4:7 I will cause Sisra, the commander of Yavin's army, to encounter you at the Kishon River with his chariots and troops; and I will hand him over to you.'"

Judges 4:8 Barak answered her: "If you go with me, I'll go; but if you won't go with me, I won't go."

Judges 4:9 She replied, "Yes, I will gladly go with you; but the way you are doing it will bring you no glory; because ADONAI will hand Sisra over to a woman." Then D'vorah set out and went with Barak to Kedesh.

Judges 4:10 Barak summoned Z'vulun and Naftali to come to Kedesh. Ten thousand men followed him, and D'vorah went up with him.

Judges 4:11 Now Hever the Keini had cut himself off from the rest of Kayin, the descendants of Hovav Moshe's father-in-law; he had pitched his tent near the oak at Tza'ananim, which is close to Kedesh.

Judges 4:12 Sisra was informed that Barak the son of Avino'am had gone up to Mount Tavor.

Judges 4:13 So Sisra rallied his chariots, all 900 iron chariots, and all the troops he had with him, from Haroshet-HaGoyim to the Kishon River.

Judges 4:14 D'vorah said to Barak: "Get going! This is the day when ADONAI will hand Sisra over to you! ADONAI has gone out ahead of you!" So Barak went down from Mount Tavor with 10,000 men following him;

Judges 4:15 and ADONAI threw Sisra, all his chariots and his entire army into a panic before Barak's sword; so that Sisra got down from his chariot and fled on foot.

Judges 4:16 But Barak pursued the chariots and the army all the way to Haroshet-HaGoyim. Sisra's entire army was put to the sword; not one man was left.

Judges 4:17 However, Sisra ran on foot to the tent of Ya'el the wife of Hever the Keini, because there was peace between Yavin the king of Hatzor and the family of Hever the Keini.

Judges 4:18 Ya'el went out to meet Sisra and said to him, "Come in, my lord; stay here with me; and don't be afraid." So he went into her tent, and she covered him with a blanket.

Judges 4:19 He said to her, "Please give me a little water to drink-I'm thirsty." She opened a goatskin of milk, gave him some to drink, and covered him up again.

Judges 4:20 He said to her, "Stand at the entrance to the tent; and if anyone asks you if somebody is here, say, 'No.'"

Judges 4:21 But when he was deeply asleep, Ya'el the wife of Hever took a tent peg and a hammer in her hand, crept in to him quietly and drove the tent peg into his temple, right through to the ground; so that he died without waking up.

Judges 4:22 So here is Barak pursuing Sisra, and Ya'el steps out to meet him and says, “Come, I will show you the man you are looking for.” He goes into her tent; and there is Sisra, lying dead with the tent peg through his temple.

Judges 4:23 Thus God on that day defeated Yavin the king of Kena'an in the presence of the people of Isra'el.

Judges 4:24 The hand of the people of Isra'el came down more and more heavily against Yavin the king of Kena'an, until they had completely destroyed Yavin the king of Kena'an.

Judges 5:1 On that day D'vorah and Barak the son of Avino'am sang this song:

Judges 5:2 “When leaders in Isra'el dedicate themselves, and the people volunteer, you should all bless [ADONAI.]

Judges 5:3 Hear, kings; listen, princes; I will sing to ADONAI! I will sing praise to ADONAI the God of Isra'el.

Judges 5:4 “ADONAI, when you went out from Se'ir, when you marched out from the field of Edom; the earth quaked, and the sky shook; yes, the clouds poured down torrents.

Judges 5:5 The mountains melted at the presence of ADONAI, at Sinai, before ADONAI the God of Isra'el.

Judges 5:6 “In the days of Shamgar the son of 'Anat, in the days of Ya'el, the main roads were deserted; travelers walked the byways.

Judges 5:7 The rulers ceased in Isra'el, they ceased, until you arose, D'vorah, arose a mother in Isra'el.

Judges 5:8 “They chose new gods when war was at the gates. Was there a shield or spear to be seen among Isra'el's forty thousand men?

Judges 5:9 My heart goes out to Isra'el's leaders and to those among the people who volunteer. All of you, bless [ADONAI.]

Judges 5:10 “You who ride white donkeys, sitting on soft saddle-blankets, and you walking on the road, talk about it!

Judges 5:11 Louder than the sound of archers at the watering-holes will they sound as they retell the righteous acts of ADONAI, the righteous acts of his rulers in Isra'el. “Then ADONAI's people marched down to the gates.

Judges 5:12 “Awake, awake, D'vorah! Awake, awake, break into song! Arise, Barak! Lead away your captives, son of Avino'am!

Judges 5:13 “Then a remnant of the nobles marched down; the people of ADONAI marched down to me like warriors.

Judges 5:14 From Efrayim came those rooted in 'Amalek. Behind you, Binyamin is with your peoples. From Makhir the commanders marched down, and from Z'vulun those holding the musterer's staff.

Judges 5:15 The princes of Yissakhar were with D'vorah, Yissakhar, along with Barak; into the valley they rushed forth behind him. Among the divisions of Re'uven they made great resolutions in their hearts.

Judges 5:16 But why did you stay at the pens for the sheep, and listen to the shepherd's flute playing for the flocks? Concerning the divisions of Re'uven there were great searchings of heart.

Judges 5:17 Gil'ad lives beyond the Yarden. Dan- why does he stay by the ships? Asher stayed by the shore of the sea, remaining near its bays.

Judges 5:18 The people of Z'vulun risked their lives, Naftali too, on the open heights.

Judges 5:19 "Kings came; they fought. Yes, the kings of Kena'an fought at Ta'anakh, by the waters of Megiddo; but they took no spoil of silver.

Judges 5:20 They fought from heaven, the stars in their courses; yes, they fought against Sisra.

Judges 5:21 The Kishon River swept them away, that ancient river, the Kishon River. O my soul, march on with strength!

Judges 5:22 Then the horses' hoofs pounded the ground, their mighty steeds galloping at full speed.

Judges 5:23 "'Curse Meroz!' said the angel of ADONAI, 'Curse the people living there with a bitter punishment for not coming to help ADONAI, to help ADONAI against the mighty warriors.'

Judges 5:24 "Ya'el will be blessed more than all women. The wife of Hever the Keini will be blessed more than any woman in the tent.

Judges 5:25 He asked for water, and she gave him milk; In an elegant bowl she brought him curds.

Judges 5:26 Then she took a tent peg in her left hand and a workman's hammer in her right; with the hammer she struck Sisra, pierced his skull, yes, she shattered and crushed his temple.

Judges 5:27 He sank down at her feet, he fell and lay there; he sank at her feet, he fell- where he sank down, there he fell dead.

Judges 5:28 "Sisra's mother looks out the window; peering out through the lattice she wonders, 'Why is his chariot so long in coming? Why are his horses so slow to return?'

Judges 5:29 The wisest of her ladies answer her, and she repeats it to herself,

Judges 5:30 'Of course! They're collecting and dividing the spoil- a girl, two girls for every warrior, for Sisra booty of dyed clothing, a plunder of colorfully embroidered garments, two embroidered scarves for every soldier's neck.'

Judges 5:31 “May all your enemies perish like this, ADONAI; but may those who love him be like the sun going forth in its glory!” Then the land had rest for forty years.

Judges 6:1 But the people of Isra’el did what was evil from ADONAI’s perspective, so ADONAI handed them over to Midyan for seven years.

Judges 6:2 Midyan exercised its power harshly against Isra’el, and because of Midyan the people of Isra’el hid themselves in mountains, in caves and in other safe places.

Judges 6:3 One time, after Isra’el’s sowing season, Midyan, with ‘Amalek and others from the east, attacked them.

Judges 6:4 They set up camp by them and destroyed the produce of the country all the way to ‘Azah; they left nothing for people to live on, no sheep, no oxen, no donkeys.

Judges 6:5 For they came up with their cattle and tents, and they came in as thick as locusts; both they and their camels were beyond numbering, and they came into the land to destroy it.

Judges 6:6 Isra’el became very discouraged because of Midyan, and the people of Isra’el cried out to [ADONAI.]

Judges 6:7 When the people of Isra’el cried out to ADONAI because of Midyan,

Judges 6:8 ADONAI sent a prophet to the people of Isra’el, who said to them: “ADONAI the God of Isra’el says, ‘I brought you up from Egypt, out of a life of slavery.

Judges 6:9 I delivered you from the power of the Egyptians and from the power of all your oppressors. I drove them out ahead of you and gave you their land.

Judges 6:10 And I said to you: “I am ADONAI your God; you are not to be afraid of the gods of the Emori in whose land you are living.” But you paid no attention to what I said!’“

Judges 6:11 Then the angel of ADONAI came and sat under the pistachio tree in ‘Ofrah that belonged to Yo’ash the Avi’ezri. His son Gid’on was threshing wheat in the winepress, in order to hide it from Midyan.

Judges 6:12 The angel of ADONAI appeared to him and said to him: “You valiant hero! ADONAI is with you!”

Judges 6:13 “Excuse me, sir,” answered Gid’on, “but if ADONAI is with us, then why is all this happening to us? And where are all his miracles our ancestors told us about when they said, ‘Didn’t ADONAI bring us up from Egypt?’ For now ADONAI has abandoned us and handed us over to Midyan.”

Judges 6:14 ADONAI turned to him and said, “Go in this strength of yours and save Isra’el from the hands of Midyan. Haven’t I sent you?”

Judges 6:15 But Gid’on answered him, “Forgive me, my Lord, but with what am I to save Isra’el? Why, my family is the poorest in M’nasheh, and I’m the youngest person in my father’s house!”

Judges 6:16 ADONAI said to him, “Because I will be with you, you will strike down Midyan as easily as if they were just one man.”

Judges 6:17 Gid’on replied, “If indeed you favor me, would you mind giving me a sign that it is really you talking with me?

Judges 6:18 Please don’t leave until I go and return with a gift and present it to you.” He replied, “I’ll wait till you come back.”

Judges 6:19 Gid’on went in, cooked a young goat and made [matzot] from a bushel of flour. He put the meat in a basket and the broth in a pot, brought them out to him under the pistachio tree and presented them.

Judges 6:20 The angel of God said to him, “Take the meat and [matzot], lay them on this rock, and pour out the broth.” Gid’on did so.

Judges 6:21 Then the angel of ADONAI reached out with the stick he was holding, touched the meat and [matzot], and fire shot up out of the rock and burned up the meat and [matzot]. Then the angel of ADONAI disappeared before his eyes.

Judges 6:22 Gid’on realized that he was the angel of ADONAI and said, “Oh no! My Lord! ADONAI! Because I’ve seen the angel of ADONAI face-to-face!”

Judges 6:23 But ADONAI reassured him, “[Shalom] to you, don’t be afraid, you won’t die!”

Judges 6:24 Then Gid’on built an altar there to ADONAI and called it “[ADONAI-]Shalom”; to this day it remains in ‘Ofrah of the Avi’ezri.

Judges 6:25 That very night ADONAI said to him, “Take your father’s bull and the other bull, the seven-year-old. Destroy the altar to Ba’al that belongs to your father, cut down the sacred pole next to it,

Judges 6:26 and build a proper altar to ADONAI your God on top of this strong-point. Then take the second bull; and offer it as a burnt offering, using the wood of the sacred pole you cut down.”

Judges 6:27 Gid’on took ten of his servants and did what ADONAI had told him to do. He didn’t do it by day, because he was afraid of the men in his father’s household and those from the city, so he did it at night.

Judges 6:28 When the men of the city got up the next morning, there was the altar of Ba’al destroyed, the sacred pole cut down, and the second bull a burnt offering on the newly built altar.

Judges 6:29 They asked each other, “Who could have done this?” But after investigating, they concluded that Gid’on the son of Yo’ash had done it.

Judges 6:30 “Bring out your son,” the men of the city demanded of Yo’ash, “so that he may die, because he destroyed the altar of Ba’al and cut down the sacred pole next to it!”

Judges 6:31 But Yo’ash said to all those crowding around him, “You’re defending Ba’al, are you? It’s your job to save him? Anyone who defends Ba’al will be put to death before morning! If he’s a god, let him defend himself! After all, somebody destroyed his altar!”

Judges 6:32 Therefore on that day Gid’on was given the name Yeruba’al [[let Ba’al defend]], because they said, “Let Ba’al defend himself against him, since he destroyed his altar.”

Judges 6:33 Now all Midyan, ‘Amalek and the others from the east joined forces, crossed the Yarden, and set up camp in the Yizre’el Valley.

Judges 6:34 But the Spirit of ADONAI covered Gid’on. He sounded the call on the [shofar], and Avi’ezer rallied behind him.

Judges 6:35 He sent messengers throughout all M’nasheh, and they too rallied behind him. He also sent messengers to Asher, Z’vulun and Naftali; and they came up to join them.

Judges 6:36 Gid’on said to God, “If you are going to save Isra’el through me, as you said you would,

Judges 6:37 then, here: I will lay a wool fleece on the threshing-floor; if there is dew on the fleece only, while all the ground stays dry, I will be convinced that you will save Isra’el through me, as you said you would.”

Judges 6:38 And it happened! He got up early in the morning, pressed the fleece together and wrung dew out of it, a bowlful of water.

Judges 6:39 But Gid’on said to God, “Don’t be angry with me because I am asking one more thing, let me make one more test, please: this time let it be dry only on the fleece, with dew all over the ground.”

Judges 6:40 And that is what God did that night- it was dry only on the fleece, even though there was dew all over the ground.

Judges 7:1 Then Yeruba’al, that is, Gid’on, and all the people with him, got up early and set up camp by ‘Ein-Harod; the camp of Midyan was north of them, by Giv’at-Moreh, in the valley.

Judges 7:2 ADONAI said to Gid’on, “There are too many people with you for me to hand Midyan over to them, because I don’t want Isra’el to be able to boast against me, ‘We saved ourselves by our own strength.’

Judges 7:3 Therefore, proclaim to the people ‘Anyone who is anxious or afraid should go back home, while we stay here on Mount Gil’ad.’“ Twenty-two thousand returned, but ten thousand remained.

Judges 7:4 ADONAI said to Gid’on, “There are still too many people. Have them come down to the water, and there I will screen them for you. If I say of anyone, ‘This one is for you,’ he will go with you; and if I say, ‘This one is not for you,’ he won’t go with you.”

Judges 7:5 So he brought the people down to the water, and ADONAI said to Gid'on, “Put to one side everyone who laps up water with his tongue the way a dog does, and put to the other side everyone who gets down on his knees to drink.”

Judges 7:6 Three hundred lapped, putting their hand to their mouth; all the rest of the men got down on their knees to drink water.

Judges 7:7 ADONAI said to Gid'on, “I will use the three hundred men who lapped the water to save you; I will hand Midyan over to you. Let all these others go back home.”

Judges 7:8 So they took the provisions and the [shofar]s of the people; then he sent all the men of Isra'el away, each to his tent. But the three hundred men he kept. The camp of Midyan was in the valley below him.

Judges 7:9 That night ADONAI said to him, “Get up and attack the camp, because I have handed it over to you.

Judges 7:10 But if you are afraid to attack, go down with your servant Purah;

Judges 7:11 and after you hear what they are saying, you will have the courage to attack the camp.” So with his servant Purah he went down to the outposts of the camp.

Judges 7:12 Now Midyan, ‘Amalek and all the others from the east had settled in the valley as thick as locusts; their camels too were beyond counting, like the sand on the seashore.

Judges 7:13 Gid'on got there just as a man was telling a comrade about a dream he had had: “I just now dreamt that a loaf of barley bread fell into the camp of Midyan, came to the tent and struck it so hard that it overturned the tent and knocked it flat.”

Judges 7:14 His comrade answered, “This can only be the sword of Gid'on son of Yo'ash, a man of Isra'el. God has given Midyan and all its army into his hands.”

Judges 7:15 When Gid'on heard the dream and its interpretation, he fell on his knees in worship. Then he returned to the camp of Isra'el and said, “Get up! because ADONAI has handed Midyan's army over to you.”

Judges 7:16 He divided the three hundred men into three companies. He put in the hands of all of them [shofar]s and empty pitchers with torches in them.

Judges 7:17 Then he said to them, “Watch me, and do what I do. When I get to the edge of the camp, whatever I do, you do the same.

Judges 7:18 When I and everyone with me blow the [shofar], then you blow your [shofar]s all around the whole camp, and shout, “For ADONAI and for Gid'on!”

Judges 7:19 Gid'on and the hundred men with him arrived at the edge of the camp a little before midnight, just after they had changed the guard. They blew the [shofar]s and broke in pieces the pitchers that were in their hands.

Judges 7:20 All three companies blew the [shofar]s, broke the pitchers and held the torches in their left hands, keeping their right hands free for the [shofar]s they were blowing; and they shouted, “The sword for ADONAI and for Gid’on!”

Judges 7:21 Then, as every man stood still in place around the camp, the whole camp was thrown into panic, with everyone screaming and trying to escape.

Judges 7:22 Gid’on’s men blew their 300 [shofar]s, and ADONAI caused everyone in the camp to attack his comrades; and the enemy fled beyond Beit-Sheetah near Tz’rerah, as far as the border of Avel-M’cholah, by Tabat.

Judges 7:23 Then men of Isra’el were summoned from Naftali, Asher, and both regions of M’nasheh; and they pursued Midyan.

Judges 7:24 Gid’on sent messengers through all the hills of Efrayim, with the message, “Come down and attack Midyan; and capture the rivers before they get there, as far as Beit-Barah, and also the Yarden.” So all the men of Efrayim came together and seized the rivers as far as Beit-Barah and the Yarden.

Judges 7:25 They also captured two chiefs of Midyan, ‘Orev and Ze’ev. They put ‘Orev to death at the Rock of ‘Orev and Ze’ev at Ze’ev’s Winepress; then, as they kept pursuing Midyan, they brought the heads of Orev and Ze’ev to Gid’on, who had crossed to the far side of the Yarden.

Judges 8:1 But the men of Efrayim complained to Gid’on, “Why didn’t you call on us when you went to fight Midyan? Why did you treat us this way?” They were sharp in their criticism.

Judges 8:2 He answered by saying to them, “How can what I have done be compared with what you have done? Aren’t the grapes Efrayim leaves on the vines better than the ones Avi’ezer harvests?

Judges 8:3 God handed over to you Midyan’s chiefs, ‘Orev and Ze’ev. What could I do that matches what you did?” By saying that, he appeased their anger at him.

Judges 8:4 By now Gid’on and his three hundred men had come to the Yarden and crossed over. They were exhausted but were still pursuing the enemy.

Judges 8:5 In Sukkot he asked the people there, “Please give some loaves of bread to the men following me, because they are exhausted, and I am pursuing Zevach and Tzalmuna the kings of Midyan.”

Judges 8:6 But the chiefs of Sukkot said, “You haven’t captured Zevach and Tzalmuna yet, so why should we give bread to your army?”

Judges 8:7 Gid’on said: “If that’s your answer, then after ADONAI has put Zevach and Tzalmuna in my hands, I will tear your flesh apart with desert thorns and thistles!”

Judges 8:8 From there he went up to P’nu’el and made the same request, and the people of P’nu’el gave the same answer as those of Sukkot.

Judges 8:9 So he answered the people of P’nu’el similarly, “When I return safe and sound, I will break down this tower!”

Judges 8:10 Now Zevach and Tzalmuna were in Karkor with their army, about 15,000 men, all that remained of the entire army of the people from the east; since 120,000 arms-bearing soldiers had fallen.

Judges 8:11 Gid’on went up, using the route of the nomads east of Novach and Yogbehah, and struck down the army when they thought they were safe.

Judges 8:12 Zevach and Tzalmuna fled, but Gid’on pursued them. Thus he captured the two kings of Midyan, Zevach and Tzalmuna, and routed their whole army in panic.

Judges 8:13 When Gid’on the son of Yo’ash returned from the battle by way of the Heres Pass,

Judges 8:14 he captured a young man from Sukkot and asked him about the chiefs and leaders of Sukkot; he wrote down for him the names of seventy-seven of them.

Judges 8:15 Then he came to the people of Sukkot and said: “You insulted me when you said, ‘You haven’t captured Zevach and Tzalmuna yet, so why should we give bread to your exhausted men?’ Well, here are Zevach and Tzalmuna!”

Judges 8:16 And he took the leaders of the city and desert thorns and thistles, and used them to teach the people of Sukkot a lesson!

Judges 8:17 He also broke down the tower of P’nu’el and put the men of the city to death.

Judges 8:18 Then he said to Zevach and Tzalmuna, “Tell me about the men you killed at Tavor.” They answered, “They looked like you, like a king’s sons.”

Judges 8:19 Gid’on replied, “They were my brothers, my mother’s sons. As surely as ADONAI is alive, I swear that if you had spared them, I would not kill you.”

Judges 8:20 Then he ordered his oldest son, Yeter, “Get up, and kill them!” But the boy didn’t draw his sword; being still a boy, he was afraid.

Judges 8:21 Then Zevach and Tzalmuna said, “You, do it. You, kill us. Let a grown man do what takes a grown man’s strength.” So Gid’on got up and killed Zevach and Tzalmuna; then he took the ornamental crescents from around their camels’ necks.

Judges 8:22 The men of Isra'el said to Gid'on: "Rule over us, you, your son and your grandson, because you saved us from the power of Midyan.

Judges 8:23 Gid'on replied, "Neither I nor my son will rule over you; ADONAI will rule over you."

Judges 8:24 Then he added, "But I have this request to make of you, that each of you would give me the earrings from the booty you have taken." For the enemy soldiers had worn gold earrings, like all the other tribes descended from Yishma'el.

Judges 8:25 They replied, "We're glad to give them to you." They spread out a robe, and each man threw in the earrings from his booty.

Judges 8:26 The gold earrings he requested weighed more than forty-two pounds; and this doesn't include the crescents, pendants and purple cloth worn by the kings of Midyan and the chains around their camels' necks.

Judges 8:27 Out of these things Gid'on made a ritual vest, which he located in his city, 'Ofrah. But all Isra'el turned it into an idol there, and it thus became a snare to Gid'on and his family.

Judges 8:28 This is how Midyan was defeated by Isra'el, so that they ceased to be a threat. The land had rest forty years during the lifetime of Gid'on;

Judges 8:29 Yeruba'al the son of Yo'ash returned to his home and stayed there.

Judges 8:30 Gid'on became the father of seventy sons, because he had many wives.

Judges 8:31 He also had a concubine in Sh'khem, and she too bore him a son, whom he called Avimelekh.

Judges 8:32 Gid'on the son of Yo'ash died at a ripe old age and was buried in the tomb of his father Yo'ash, in 'Ofrah of the Avi'ezri.

Judges 8:33 But as soon as Gid'on was dead, the people of Isra'el again went astray after the [ba'alim] and made Ba'al-B'rit their god.

Judges 8:34 They forgot ADONAI their God, who had saved them from the power of all their enemies on every side;

Judges 8:35 and they showed no kindness toward the family of Yeruba'al, that is, Gid'on, to repay them for all the good he had done for Isra'el.

Judges 9:1 Avimelekh the son of Yeruba'al went to Sh'khem, to his mother's brothers, and spoke with them and with the whole clan of his maternal grandfather. He said,

Judges 9:2 "Please ask all the men of Sh'khem, 'Which is better for you- that all seventy sons of Yeruba'al rule over you, or that one person rule over you? And remember that I am your blood relative.'"

Judges 9:3 His mother’s brothers spoke to all the men of Sh’khem and said all this about him, so that they followed their feelings and supported Avimelekh, arguing, “After all, he’s our brother.”

Judges 9:4 They also gave him seventy pieces of silver from the temple of Ba’al-B’rit; and he used these to pay good-for-nothing thugs to follow him.

Judges 9:5 He went back to his father’s house in ‘Ofrah and killed his brothers the sons of Yeruba’al, all seventy of them, on a single rock, except for Yotam Yeruba’al’s youngest son, who stayed alive because he hid himself.

Judges 9:6 All the men of Sh’khem and all Beit-Millo got together and went and made Avimelekh king at the oak by the cult-pillar in Sh’khem.

Judges 9:7 When they told this to Yotam, he went and stood on top of Mount G’rizim and shouted, “Listen to me, you leaders of Sh’khem; then God will listen to you!

Judges 9:8 Once the trees went out to choose a king to rule them. They said to the olive tree, ‘Rule over us!’

Judges 9:9 But the olive tree replied, ‘Am I supposed to leave my oil, which is used to honor both God and humanity, just to go and hold sway over the trees?’

Judges 9:10 So the trees said to the fig tree, ‘You, come and rule over us!’

Judges 9:11 But the fig tree replied, ‘Am I supposed to leave my sweetness and my good fruit just to go and hold sway over the trees?’

Judges 9:12 So the trees said to the grapevine, ‘You, come and rule over us!’

Judges 9:13 But the grapevine replied, ‘Am I supposed to leave my wine, which gives cheer to God and humanity, just to go and hold sway over the trees?’

Judges 9:14 Finally, all the trees said to the thorn bush, ‘You, come and rule over us!’

Judges 9:15 The thorn bush replied, ‘If you really make me king over you, then come and take shelter in my shade. But if not, let fire come out of the thorn bush and burn down the cedars of the L’vanon!’

Judges 9:16 “Here’s the point. Have you been honest and straightforward in making Avimelekh king? Have you been fair with Yeruba’al and his household and treated him as he deserves?

Judges 9:17 My father fought on your behalf, risking his life, and rescued you from the power of Midyan;

Judges 9:18 and now you are rebelling against my father’s household. You’ve killed his seventy sons on a single stone and made

Avimelekh, the son of his slave-girl, king over the men of Sh’khem, because he’s your brother.

Judges 9:19 I say this: if you are dealing honestly and righteously with Yeruba’al and his household today, then may you enjoy Avimelekh and may he enjoy you!

Judges 9:20 But if not, let fire come out from Avimelekh and burn up the men of Sh’khem and Beit-Millo; and let fire come out from the men of Sh’khem and Beit-Millo and burn up Avimelekh!”

Judges 9:21 Then Yotam fled, making his way to Be’er, and he lived there for fear of Avimelekh his brother.

Judges 9:22 Avimelekh was chief over Isra’el for three years.

Judges 9:23 But God sent a spirit of discord between Avimelekh and the men of Sh’khem, so that the men of Sh’khem dealt treacherously with Avimelekh.

Judges 9:24 This came about so that the crime against the seventy sons of Yeruba’al might be avenged and the responsibility for their bloody death be placed on Avimelekh their brother, who murdered them, and on the men of Sh’khem, who helped him kill his brothers.

Judges 9:25 So the men of Sh’khem sent out men to ambush him on the mountaintops. They robbed everyone who went past them, and Avimelekh was told about it.

Judges 9:26 Ga’al the son of a slave came with his brothers and went on to Sh’khem, and the men of Sh’khem put their trust in him.

Judges 9:27 They went out into the field, gathered their grapes and pressed the juice out of them. Then they held a feast and went into the house of their god to eat and drink, and there they insulted Avimelekh.

Judges 9:28 Ga’al the son of a slave said, “Who is Avimelekh? Think of the contrast with Sh’khem! Why should we serve Avimelekh? Isn’t he the son of Yeruba’al? Isn’t Z’vul his officer? Serve the men of Hamor the father of Sh’khem! Why should we serve Avimelekh?

Judges 9:29 If I were in control of this people, I’d get rid of Avimelekh!” Then, addressing his words to Avimelekh, he said, “Come out and fight! I don’t care if you make your army even larger!”

Judges 9:30 When Z’vul the ruler of the city heard the words of Ga’al the son of a slave, he was enraged.

Judges 9:31 He sent messengers to Avimelekh in Tormah with this message: “Ga’al the son of a slave and his brothers have come to Sh’khem, and they’re inciting the city against you.

Judges 9:32 You and the men with you should come up now at night and lie in wait in the field.

Judges 9:33 In the morning, get up early, as soon as the sun rises; and attack the city. Then, when Ga'al and the men with him come out to fight you, do whatever you can to them."

Judges 9:34 Avimelekh and all the men with him came up by night and lay in wait against Sh'khem in four groups.

Judges 9:35 Ga'al the son of a slave went out and stationed himself at the entrance to the city gate. Then Avimelekh and his men rose from their ambush.

Judges 9:36 When Ga'al saw the men, he said to Z'vul, "Look, there are men coming down from the mountaintops." Z'vul answered, "You're seeing the shadows of the mountains as if they were men."

Judges 9:37 Ga'al said again, "Look, there are men coming down from the main hill in the land, and one group is coming on the road from the Fortuneteller's Oak.

Judges 9:38 Z'vul said to him, "Where's your mouth now? You said, 'Who is Avimelekh? Why should we serve him?' Aren't these the people you despise? Go on out and fight them!"

Judges 9:39 So Ga'al went out, leading the men of Sh'khem, and fought Avimelekh.

Judges 9:40 But Avimelekh gave chase, and Ga'al took to flight; many fell wounded, strewn all along the way to the city gate.

Judges 9:41 Then Avimelekh took up residence in Arumah, and Z'vul drove out Ga'al and his brothers, so that they could not live in Sh'khem.

Judges 9:42 But the very next day, the people went out into the field, and Avimelekh was told about it.

Judges 9:43 He took his men, divided them into three groups, and lay in wait in the field. When he saw the people going out of the city, he came out of hiding and slaughtered them.

Judges 9:44 Avimelekh and his group rushed forward and occupied the entrance to the city gate, while the other two groups attacked all those in the field and killed them.

Judges 9:45 Avimelekh fought against the city all that day; captured it, killed its people, destroyed its buildings and sowed its land with salt.

Judges 9:46 When all the men in the fortress at Sh'khem heard about this, they took refuge in the stronghold of the temple of El-B'rit.

Judges 9:47 Avimelekh was told that all the men from the Sh'khem fortress had gathered together;

Judges 9:48 so he led all his men up to Mount Tzalmon, where he took an axe in his hand, cut a branch off a tree, and laid it on his shoulder. Then he said to those with him, "Quick! Do just what you saw me do!"

Judges 9:49 They all did likewise, each man cutting off his branch; and they followed Avimelekh. They put the branches up against the stronghold, set them on fire, and burned down the stronghold; so that all the people from the Sh’khem fortress died, about a thousand men and women.

Judges 9:50 Then Avimelekh went to Tevetz, set up camp against Tevetz and captured it.

Judges 9:51 But there was a fortified tower inside the city; and all the men and women took refuge in it, everyone in the city. They shut themselves inside and went up onto the roof of the tower.

Judges 9:52 However, when Avimelekh approached the tower, attacked it, and then came up close to the tower’s door in order to burn it down,

Judges 9:53 a woman dropped an upper millstone on Avimelekh’s head, cracking his skull.

Judges 9:54 He quickly called out to the young man holding his armor, “Draw your sword, and finish me off, so that people won’t say a woman killed me.” So his attendant ran him through, and he died.

Judges 9:55 When the men of Isra’el saw that Avimelekh was dead, they all went back home.

Judges 9:56 This is how God paid back Avimelekh for the wrong he did to his father in murdering his seventy brothers.

Judges 9:57 God also repaid the men of Sh’khem for all the wrong they had done; on them came the curse of Yotam the son of Yeruba’al.

Judges 10:1 After Avimelekh there arose to save Isra’el Tola the son of Pu’ah, the son of Dodo, from the tribe of Yissakhar. He lived in Shamir, in the hills of Efrayim.

Judges 10:2 He judged Isra’el twenty-three years, and when he died he was buried in Shamir.

Judges 10:3 After him arose Ya’ir, from Gil’ad. He judged Isra’el twenty-two years.

Judges 10:4 He had thirty sons who rode on thirty young donkeys. They owned thirty cities which are called Havot-Ya’ir to this day; they are in the territory of Gil’ad.

Judges 10:5 When Ya’ir died, he was buried in Kamon.

Judges 10:6 Again the people of Isra’el did what was evil from ADONAI’s perspective- they served the [ba’alim], the [‘ashtarot], the gods of Aram, the gods of Tzidon, the gods of Mo’av, the gods of the people of ‘Amon and the gods of the P’lishtim. They abandoned ADONAI and did not serve him;

Judges 10:7 so the anger of ADONAI blazed against Isra’el, and he handed them over to the P’lishtim and the people of ‘Amon.

Judges 10:8 For eighteen years, starting that year, they oppressed and persecuted all the people of Isra’el who lived beyond the Yarden, in the territory of the Emorim, in Gil’ad.

Judges 10:9 The people of ‘Amon also crossed the Yarden to fight Y’hudah, Binyamin and the house of Efrayim; so that Isra’el was greatly distressed.

Judges 10:10 Then the people of Isra’el cried to ADONAI, “We have sinned against you by forsaking our God and serving the [ba’alim.]”

Judges 10:11 ADONAI said to the people of Isra’el, “I saved you from the Egyptians, the Emorim, the people of ‘Amon, and the P’lishtim, didn’t I?

Judges 10:12 Likewise, when the people of Tzidon, ‘Amalek and Ma’on oppressed you, you cried out to me; and I rescued you from their power.

Judges 10:13 Yet you abandoned me and served other gods; therefore I will not rescue you any more.

Judges 10:14 Go and cry to the gods you chose; let them rescue you when you’re in trouble!”

Judges 10:15 The people of Isra’el said to ADONAI, “We have sinned! Treat us in whatever way seems good to you, but save us today, please!”

Judges 10:16 They got rid of their foreign gods and served ADONAI, and he became troubled by Isra’el’s misery.

Judges 10:17 Then the people of ‘Amon gathered together and set up camp in Gil’ad, while the people of Isra’el assembled and camped at Mitzpah.

Judges 10:18 The people, the chiefs of Gil’ad, said to each other, “Whoever leads the battle against the army of ‘Amon will be head over everyone living in Gil’ad.”

Judges 11:1 Now Yiftach, a brave soldier from Gil’ad, was the son of a prostitute. His father, Gil’ad,

Judges 11:2 had other sons by his wife; and when his wife’s sons grew up, they drove Yiftach away and told him, “You will not inherit from our father, because you are another woman’s son.”

Judges 11:3 Then Yiftach fled from his brothers and lived in the territory of Tov, where he enlisted a gang of rowdies who would go out raiding with him.

Judges 11:4 After a while the people of ‘Amon made war against Isra’el.

Judges 11:5 When the army of ‘Amon attacked Isra’el, the leaders of Gil’ad went to fetch Yiftach from the territory of Tov

Judges 11:6 and said to him, “Come and be our chief, so that we can fight the army of ‘Amon.”

Judges 11:7 Yiftach answered the leaders of Gil’ad, “Didn’t you hate me so much that you forced me out of my father’s house? Why are you coming to me now, when you’re in trouble?”

Judges 11:8 The leaders of Gil’ad replied, “Here is why we’ve come back to you now: if you lead us in war with the people of ‘Amon, you will be head over everyone living in Gil’ad.”

Judges 11:9 Yiftach answered them, “If you bring me back home to fight the army of ‘Amon, and ADONAI defeats them for me, I will be your head.”

Judges 11:10 The leaders of Gil’ad said to Yiftach, “ADONAI is witness that we promise to do what you have said.”

Judges 11:11 Then Yiftach went with the leaders of Gil’ad, and the people made him head and chief over them. Yiftach repeated all these conditions at Mitzpah in the presence of ADONAI.

Judges 11:12 Yiftach sent messengers to the king of the people of ‘Amon to say, “What’s your problem with us? Why are you invading our territory?”

Judges 11:13 The king of ‘Amon answered the messengers of Yiftach, “Because Isra’el took away my territory when they came up from Egypt. They took everything from the Arnon to the Yabok and the Yarden. Now, restore it peacefully.”

Judges 11:14 Yiftach sent messengers again to the king of the people of ‘Amon

Judges 11:15 with this response, “Here is what Yiftach has to say: ‘Isra’el captured neither the territory of Mo’av nor the territory of the people of ‘Amon.

Judges 11:16 But when Isra’el came up from Egypt, walked through the desert to the Red Sea and arrived at Kadesh,

Judges 11:17 then Isra’el sent messengers to the king of Edom, to say, “Please let us pass through your land.” But the king of Edom wouldn’t let them. He sent a similar message to the king of Mo’av, but neither would he, so Isra’el stayed at Kadesh.

Judges 11:18 Then they walked through the desert, around the territory of Edom and the territory of Mo’av, past the east border of the territory of Mo’av, and pitched camp on the other side of the Arnon; but they did not cross the border into Mo’av, for the Arnon was the border of Mo’av.

Judges 11:19 Isra’el sent messengers to Sichon king of the Emori and king of Heshbon with this message, “Please let us pass through your land to our own place.”

Judges 11:20 But Sichon did not trust that Isra’el would only pass through his land, so he gathered all his people together, pitched camp in Yahatz and fought against Isra’el.

Judges 11:21 ADONAI the God of Isra'el handed Sichon and all his people over to Isra'el, and they killed them. Thus Isra'el possessed all the territory of the Emori who lived there.

Judges 11:22 They took possession of all the territory of the Emori from the Arnon to the Yabok and from the desert to the Yarden.

Judges 11:23 So now that ADONAI the God of Isra'el has expelled the Emori before his people Isra'el, do you think that you will expel us?

Judges 11:24 You should just keep the territory your god K'mosh has given you; while we, for our part, will hold onto whatever ADONAI our God has given us of the lands that belonged to others before us.

Judges 11:25 Really, are you better than Balak the son of Tzippor, king of Mo'av? Did he ever pick a quarrel with Isra'el or fight with us?

Judges 11:26 Isra'el lived in Heshbon and its villages, in 'Aro'er and its villages and in all the cities on the banks of the Arnon for three hundred years. Why didn't you take them back during that time?

Judges 11:27 No, I have done you no wrong. But you are doing me wrong to war against me. May ADONAI the Judge be judge today between the people of Isra'el and the people of 'Amon.'"

Judges 11:28 But the king of the people of 'Amon paid no attention to the message Yiftach sent him.

Judges 11:29 Then the spirit of ADONAI came upon Yiftach; and he passed through Gil'ad and M'nasheh, on through Mitzpeh of Gil'ad, and from there over to the people of 'Amon.

Judges 11:30 Yiftach made a vow to ADONAI: "If you will hand the people of 'Amon over to me,

Judges 11:31 then whatever comes out the doors of my house to meet me when I return in peace from the people of 'Amon will belong to ADONAI; I will sacrifice it as a burnt offering."

Judges 11:32 So Yiftach crossed over to fight the people of 'Amon, and ADONAI handed them over to him.

Judges 11:33 He killed them from 'Aro'er until you reach Minnit, twenty cities, all the way to Avel-K'ramim; it was a massacre. So the people of 'Amon were defeated before the people of Isra'el.

Judges 11:34 As Yiftach was returning to his house in Mitzpah, his daughter came dancing out to meet him with tambourines. She was his only child; he had no other son or daughter.

Judges 11:35 When he saw her, he tore his clothes and said, "Oh, no, my daughter! You're breaking my heart! Why must you be the cause of such pain to me? I made a vow to ADONAI, and I can't go back on my word."

Judges 11:36 She said to him, “Father, you made a vow to ADONAI; so do whatever you said you would do to me; because ADONAI did take vengeance on your enemies the people of ‘Amon.”

Judges 11:37 Then she said to her father, “Just do this one thing for me- let me be alone for two months. I’ll go away into the mountains with my friends and mourn, because I will die without getting married.”

Judges 11:38 “You may go,” he answered, and he sent her away for two months. She left, she and her friends, and mourned in the mountains that she would die unmarried.

Judges 11:39 After two months she returned to her father, and he did with her what he had vowed; she had remained a virgin. So it became a law in Isra’el

Judges 11:40 that the women of Isra’el would go every year for four days to lament the daughter of Yiftach from Gil’ad.

Judges 12:1 The men of Efrayim assembled, crossed into Tzafon and said to Yiftach, “Why didn’t you call us to go with you when you went over to fight the people of ‘Amon? We’re ready to burn down your house with you in it!”

Judges 12:2 Yiftach answered, “When my people and I were in a serious dispute with the people of ‘Amon, I called you; and you didn’t rescue me from their power.

Judges 12:3 When I saw that you weren’t rescuing me, I put my life in my own hands and went over to attack the people of ‘Amon; and ADONAI gave them over into my power. So why have you come up today to fight me?”

Judges 12:4 Then Yiftach gathered together all the men of Gil’ad and fought with Efrayim, and the men of Gil’ad defeated Efrayim; because they were saying, “You Gil’ad men who live in Efrayim and M’nasheh have deserted Efrayim!”

Judges 12:5 The men of Gil’ad cut off Efrayim from the crossings over the Yarden, and whenever anyone from Efrayim tried to escape and said, “Let me go across,” the men of Gil’ad would ask him, “Are you from Efrayim?” and if he said, “No,”

Judges 12:6 they would tell him to say “[Shibbolet].” If he said, “[Sibbolet],” because he could not make his mouth pronounce it right, they took hold of him and killed him on the spot at the Yarden crossing; at that time 42,000 men of Efrayim died.

Judges 12:7 Yiftach judged Isra’el for six years. Then Yiftach from Gil’ad died, and he was buried in one of the cities of Gil’ad.

Judges 12:8 After him Ibtzan of Beit-Lechem judged Isra’el.

Judges 12:9 He had thirty sons, and he had thirty daughters whom he sent abroad; he brought thirty women from abroad in to marry his sons. He judged Isra’el for seven years.

Judges 12:10 Then Ibtzan died and was buried at Beit-Lechem.

Judges 12:11 After him Elon from Z'vulun judged Isra'el; he judged Isra'el for ten years.

Judges 12:12 Then Elon from Z'vulun died and was buried at Ayalon, in the territory of Z'vulun.

Judges 12:13 After him Avdon the son of Hillel from Pir'aton judged Isra'el.

Judges 12:14 He had forty sons and thirty grandsons who rode on seventy young donkeys. He judged Isra'el for eight years.

Judges 12:15 Then Avdon the son of Hillel from Pir'aton died and was buried at Pir'aton in the territory of Efrayim, in the 'Amalek hills.

Judges 13:1 Again the people of Isra'el did what was evil from ADONAI's perspective, and ADONAI handed them over to the P'lishtim for forty years.

Judges 13:2 There was a man from Tzor'ah from the family of Dan, whose name was Manoach; his wife was barren, childless.

Judges 13:3 The angel of ADONAI appeared to the woman and said to her, "Listen! You are barren, you haven't had a child, but you will conceive and bear a son.

Judges 13:4 Now, therefore, be careful not to drink any wine or other intoxicating liquor, and don't eat anything unclean.

Judges 13:5 For indeed you will conceive and bear a son. No razor is to touch his head, because the child will be a [nazir] for God from the womb. Moreover, he will begin to rescue Isra'el from the power of the P'lishtim."

Judges 13:6 The woman came and told her husband; she said, "A man of God came to me; his face was fearsome, like that of the angel of God. I didn't ask him where he came from, and he didn't tell me his name.

Judges 13:7 But he said to me, 'Listen! You will conceive and bear a son, so now don't drink any wine or other intoxicating liquor, and don't eat anything unclean, because the child will be a [nazir] for God from the womb until the day he dies.'"

Judges 13:8 Then Manoach prayed to ADONAI, "Please, [Adonai], let the man of God you sent come again to us and teach us what we should do for the child who will be born."

Judges 13:9 God paid attention to what Manoach said, and the angel of God came again to the woman as she sat in the field, but her husband Manoach wasn't with her.

Judges 13:10 The woman hurried and ran to tell her husband, "Here! That man, the one who came to me the other day, he's come again!"

Judges 13:11 Manoach got up, followed his wife, went to the man and said to him, “Are you the man who spoke to the woman?” He answered, “I am.”

Judges 13:12 Manoach asked, “Now, when what you said comes true, what are the guidelines for raising the child? What should be done for him?”

Judges 13:13 The angel of ADONAI said to Manoach, “The woman should take care to do everything I said to her.

Judges 13:14 She shouldn’t eat anything that comes from a grapevine, she shouldn’t drink wine or other intoxicating liquor, and she shouldn’t eat anything unclean. She should do everything I ordered her to do.”

Judges 13:15 Manoach said to the angel of ADONAI, “Please stay with us a bit longer, so that we can cook a young goat for you.”

Judges 13:16 The angel of ADONAI said to Manoach, “Even if I do stay, I won’t eat your food; and if you prepare a burnt offering, you must offer it to [ADONAI.]” For Manoach did not know that he was the angel of ADONAI.

Judges 13:17 Manoach said to the angel of ADONAI, “Tell us your name, so that when your words come true we can honor you.”

Judges 13:18 The angel of ADONAI answered him, “Why are you asking about my name? It is wonderful.”

Judges 13:19 Manoach took the kid and the grain offering and offered them on the rock to [ADONAI.] Then, with Manoach and his wife looking on, the angel did something wonderful-

Judges 13:20 as the flame went up toward the sky from the altar, the angel of ADONAI went up in the flame from the altar. When Manoach and his wife saw it, they fell to the ground on their faces.

Judges 13:21 But the angel of ADONAI did not appear again to Manoach or his wife. Then Manoach realized it had been the angel of [ADONAI.]

Judges 13:22 Manoach said to his wife, “We will surely die, because we have seen God!”

Judges 13:23 But his wife said to him, “If ADONAI had wanted to kill us, he wouldn’t have accepted a burnt offering and a grain offering from us, and he wouldn’t have shown us all this or told us such things at this time.”

Judges 13:24 The woman bore a son and called him Shimshon. The child grew, and ADONAI blessed him.

Judges 13:25 The Spirit of ADONAI began to stir him when he was in the Camp of Dan, between Tzor’ah and Eshta’ol.

Judges 14:1 Shimshon went down to Timnah, and in Timnah he saw a woman who was one of the P'lishtim.

Judges 14:2 He came up and told his father and mother, "I saw a woman in Timnah, one of the P'lishtim. Now get her for me to be my wife."

Judges 14:3 His father and mother replied, "Isn't there any woman from the daughters of your kinsmen or among all my people? Must you go to the uncircumcised P'lishtim to find a wife?" Shimshon said to his father, "Get her for me. I like her."

Judges 14:4 His father and mother didn't know that all this came from ADONAI, who was seeking grounds for a quarrel with the P'lishtim. (At that time the P'lishtim were ruling Isra'el.)

Judges 14:5 Shimshon went down with his father and mother to Timnah. When they came to the vineyards of Timnah, a young lion roared at him.

Judges 14:6 The Spirit of ADONAI came powerfully upon Shimshon, and barehanded he tore the lion to pieces as easily as if it had been a young goat. But he didn't tell his father or mother what he had done.

Judges 14:7 Then he went down and talked with the woman and found he still liked her.

Judges 14:8 Awhile later, as he was returning to claim his bride, he turned aside to look at the carcass of the lion and saw that there was now a swarm of bees in the body of the lion, and honey.

Judges 14:9 He scraped the honey out into his hands and went on, eating as he went; and when he came to his father and mother, he gave them some; and they ate too. But he didn't tell them that he had scraped the honey out of the body of the lion.

Judges 14:10 His father went down to the woman, and there Shimshon gave a banquet- this is what the young men used to do.

Judges 14:11 When the P'lishtim saw him, they provided thirty companions to be with him.

Judges 14:12 Shimshon said to them, "Let me present you with a riddle. If you can solve it within the seven days of the banquet and tell me the solution, I will give you thirty linen shirts and thirty changes of good clothes.

Judges 14:13 But if you can't solve it, you give me thirty linen shirts and thirty changes of good clothes." They answered, "Tell us the riddle, we want to hear it."

Judges 14:14 So he said to them, "Out of the eater came food; out of the strong came sweetness." Three days passed, and they couldn't solve the riddle.

Judges 14:15 On the seventh day, they said to Shimshon's wife, "Coax your husband into telling us the solution to the riddle. Otherwise we'll burn down your father's house and you with it. You two called us here to turn us into paupers, didn't you?"

Judges 14:16 Shimshon's wife went to him in tears and said, "You don't love me, you hate me! You told a riddle to my fellow countrymen, and you haven't told me the answer." He said to her, "Look, I haven't even told it to my father and mother! Should I tell you?"

Judges 14:17 But she had been crying throughout the seven days of the banquet; so on the seventh day, because she had kept pressing him, he told her the solution; and she passed it on to her people.

Judges 14:18 Then, before sundown on the seventh day, the men of the city said to him, "What is sweeter than honey? and what is stronger than a lion?" Shimshon answered, "If you hadn't plowed with my young cow, you wouldn't have solved my riddle now."

Judges 14:19 Then the Spirit of ADONAI came over him powerfully. He went down to Ashkelon, killed thirty of their men, took their good clothes, and gave them to the men who had "solved" the riddle. He was boiling with rage, so he went straight up to his father's house,

Judges 14:20 and his wife was given to the companion who had been best man at the wedding.

Judges 15:1 But after a while, during the wheat-harvest season, Shimshon went to see his wife. He brought a young goat for her and said to her father, "I want to go to my wife in her room." But he wouldn't let him.

Judges 15:2 Her father said, "I really thought you hated her altogether, so I gave her to your best man. But her younger sister- isn't she even prettier? Why not take her instead?"

Judges 15:3 Shimshon said to them, "This time I'm through with the P'lishtim! I'm going to do something terrible to them!"

Judges 15:4 So Shimshon went and caught three hundred foxes. Then he took torches, tied pairs of foxes to each other by their tails, and put a torch in the knot of every pair of tails.

Judges 15:5 Then he set the torches on fire and let the foxes loose in wheat fields of the P'lishtim. In this way he burned up the harvested wheat along with the grain waiting to be harvested, and the olive orchards as well.

Judges 15:6 The P'lishtim asked, "Who did this?" They answered, "Shimshon the son-in-law of the man from Timnah, because he took Shimshon's wife and gave her to his best man." Then the P'lishtim came up and burned both her and her father to death.

Judges 15:7 Shimshon said to them, "I will certainly have my revenge on you for doing such a thing; but after I do, I'll stop."

Judges 15:8 Infuriated, he began killing them right and left; it was a massacre. Then he went down and stayed in the cave at the 'Eitam Rock.

Judges 15:9 The P'lishtim went up, pitched camp in Y'hudah and attacked Lechi.

Judges 15:10 The men of Y'hudah said, "Why are you attacking us?" They replied, "To arrest Shimshon, that's why- to treat him the way he treated us."

Judges 15:11 Then 3,000 men from Y'hudah went down to the cave at the Eitam Rock and said to Shimshon, "Don't you know that the P'lishtim are our rulers? What are you doing to us?" He answered, "I've only treated them the way they treated me."

Judges 15:12 They said to him, "We've come down to arrest you and hand you over to the P'lishtim." Shimshon replied, "Swear to me that you won't fall on me yourselves."

Judges 15:13 They said to him, "No, but we will tie you up and hand you over to them. However, we promise not to kill you." So they tied him up with two new ropes and brought him up from the rock.

Judges 15:14 When he got to Lechi, the P'lishtim came running and shouting at him; and the Spirit of ADONAI came on him powerfully. The ropes on his arms became as weak as burnt flax and fell from his arms.

Judges 15:15 He found a fresh donkey jawbone, took it in his hand, and with it he struck down a thousand men.

Judges 15:16 Shimshon said, "With the jawbone of a donkey I left heaps piled on heaps! With the jawbone of a donkey I killed a thousand men!"

Judges 15:17 After he finished speaking he threw the jawbone away, and the place came to be called Ramat-Lechi [[jawbone heights]].

Judges 15:18 Then he felt very thirsty, so he called on ADONAI, saying, "You accomplished this great rescue through your servant. But am I now to die from thirst and fall into the hands of the uncircumcised?"

Judges 15:19 Then God made a gash in the crater at Lechi, and water came out. When he had drunk, his spirit came back; and he revived. This is why the place was called 'Ein-HaKorei [[the spring of him who called]], and it is there in Lechi until now.

Judges 15:20 He judged Isra'el in the period of the P'lishtim for twenty years.

Judges 16:1 Shimshon went to 'Azah, where he saw a prostitute and went in to spend the night with her.

Judges 16:2 The people in 'Azah were told that Shimshon had come, so they surrounded the place where he was and also set an ambush for him all night at the city gate. Their plan was to do nothing at night, but to wait until morning and then kill him.

Judges 16:3 However, Shimshon stayed in bed until midnight; then he got up, took hold of the doors of the city gate and the two posts as well, pulled them up, bar and all, hoisted them on his shoulders, and carried them up to the top of the hill overlooking Hevron.

Judges 16:4 After this, he fell in love with a woman who lived in the Sorek Valley, whose name was D'lilah.

Judges 16:5 The chiefs of the P'lishtim went up to her and said, "Coax him into telling you where his great strength comes from and how we can overcome him, so that we can tie him up and subdue him. If you do, each of us will give you 1,100 pieces of silver."

Judges 16:6 D'lilah said to Shimshon, "Please tell me what it is that makes you so strong, and how someone could tie you up and subdue you."

Judges 16:7 Shimshon replied, "If they tie me up with seven fresh bowstrings that have never been dried, I will become as weak as any other man."

Judges 16:8 The chiefs of the P'lishtim brought up to her seven fresh bowstrings which had not been dried, and she tied him up with them.

Judges 16:9 Now she had people lying in wait in the inside room. So she said to him, "Shimshon! The P'lishtim have come for you!" But he snapped the bowstrings as easily as a piece of straw breaks when it touches fire, and the source of his strength remained unknown.

Judges 16:10 D'lilah said to Shimshon, "You're making fun of me, telling me lies. Now, come on, tell me what it takes to tie you up."

Judges 16:11 "All it takes," he answered, "is to tie me up with new ropes that haven't been used. Then I'll become weak and be like anyone else."

Judges 16:12 So D'lilah took new ropes, tied him up, and said to him, "Shimshon! The P'lishtim have come for you!" (The people lying in wait were in the inside room.) But he broke the ropes from off his arms like a thread.

Judges 16:13 D'lilah said to Shimshon, "Till now you've been making fun of me and telling me lies. Tell me what it takes to tie you up." He said, "If you weave the seven locks of my hair across thread on a loom."

Judges 16:14 So she fastened her cloth work in the loom with a pin and wove his hair in, then said to him, "Shimshon! The P'lishtim have come for you!" He awoke from his sleep and pulled away the loom pin and the interwoven cloth.

Judges 16:15 She said to him, "How can you say you love me when your heart isn't with me? Three times you've made fun of me, and you haven't told me the source of your great strength."

Judges 16:16 Every day she kept nagging at him and pressing at him, till it bothered him to death,

Judges 16:17 so that he finally told her everything. He said to her, "No razor has ever touched my head, because I have been a [nazir] of God since I was born. If someone shaves me, then my strength will leave me; and I will be like any other man.”

Judges 16:18 When D’lilah saw that he had really confided in her, she sent and summoned the chiefs of the P’lishtim with the message, “Come up this one last time, because he has finally told me the truth.” The chiefs of the P’lishtim went up to her and brought the money with them.

Judges 16:19 She had him go to sleep in her lap and called for a man to shave off his seven locks of hair. Then she began tormenting him, but his strength had gone away.

Judges 16:20 She said, “Shimshon! The P’lishtim have come for you!” He awoke from his sleep and said, “I’ll get out this time, just as I shook myself loose before.” But he didn’t know that ADONAI had left him.

Judges 16:21 So the P’lishtim seized him, gouged out his eyes and took him down to ‘Azah. There they bound him with two bronze chains and put him to work grinding grain at the mill in the prison.

Judges 16:22 However, after the hair on his head had been cut off, it began growing back again.

Judges 16:23 The chiefs of the P’lishtim assembled to offer a great sacrifice to their god Dagon. As they celebrated they sang, “Our god has handed over to us our enemy Shimshon.”

Judges 16:24 Upon seeing him, the people praised their god: “Our god has handed over to us our enemy, who destroyed our land and killed so many of us.”

Judges 16:25 When they were in high spirits they said, “Summon Shimshon to amuse us.” So they called Shimshon out of the prison, and he amused them. When they put him between the columns,

Judges 16:26 Shimshon said to the boy holding him by the hand, “Let me feel the columns supporting the building, so that I can lean on them.”

Judges 16:27 The building was full of men and women; and all the chiefs of the P’lishtim were there; in addition to them, there were about three thousand men and women on the roof, watching, as Shimshon performed.

Judges 16:28 Shimshon called to ADONAI, “[Adonai ELOHIM], just this once, please, think of me, and please, give me strength, so that I can take revenge on the P’lishtim for at least one of my two eyes.”

Judges 16:29 Shimshon got a good hold on the two middle columns supporting the building and leaned on them, on one with his right hand and on the other with his left.

Judges 16:30 Then, crying, “Let me die with the P’lishtim!” he pushed with all his might; and the building collapsed on the chiefs and on all the people inside. So he killed more at his death than he had killed during his life.

Judges 16:31 His brothers and all his father's family came down, took him, brought him up and buried him between Tzor'ah and Eshta'ol, in the tomb of his father Manoach. He had judged Isra'el twenty years.

Judges 17:1 There was a man from the hills of Efrayim named Mikhay'hu.

Judges 17:2 He said to his mother, "You know the 1,100 pieces of silver that were taken from you- you pronounced a curse about it, and you told me about it? Well, the money is with me. I took it." His mother said, "May ADONAI bless my son,"

Judges 17:3 as he restored the 1,100 pieces of silver to his mother. Then his mother said, "I solemnly dedicate this money of mine to ADONAI, in order for my son to make a carved image overlaid with silver. So now I'm giving it back to you."

Judges 17:4 But he returned the money to his mother, and she took 200 pieces of silver and gave them to the metalworker, who made a carved image overlaid with silver which was put in Mikhay'hu's house.

Judges 17:5 This man Mikhah owned a house of God; so he made a ritual vest and household gods and consecrated one of his sons, who became his [cohen].

Judges 17:6 At that time there was no king in Isra'el; a man simply did whatever he thought was right.

Judges 17:7 There was a young man from Beit-Lechem in Y'hudah, from the family of Y'hudah, who was a [Levi.] He had been staying

Judges 17:8 in Beit-Lechem, but he left there to find another place to live and came to the hills of Efrayim, where eventually he made his way to the house of Mikhah.

Judges 17:9 Mikhah asked him, "Where are you coming from?" He answered, "I am a [Levi] from Beit-Lechem in Y'hudah, and I'm looking for a place to live."

Judges 17:10 Mikhah replied, "Stay with me, and be a father and [cohen] for me; I will give you ten pieces of silver a year, in addition to your clothing and food." So the [Levi] went in

Judges 17:11 and agreed to stay with the man; the young man became like one of his sons.

Judges 17:12 After Mikhah consecrated the [Levi], the young man became his [cohen] and stayed there in Mikhah's house.

Judges 17:13 Mikhah said, "Now I know that ADONAI will treat me well, because I have a [Levi] for a [cohen].

Judges 18:1 At that time there was no king in Isra'el, and it was also at that time that the tribe of Dan was looking for a place to claim ownership of and settle in, since they had not yet been given any land of their own among the tribes of Isra’el.

Judges 18:2 The people of Dan sent five leading men from Tzor’ah and Eshta’ol, representing their whole tribe, to spy out and explore the land. They instructed them, “Go, and explore the land.” They came to the hills of Efrayim, to the house of Mikhah, and stayed there.

Judges 18:3 While they were at Mikhah’s house they recognized the accent of the young man, the [Levi], so they approached him and said, “Who brought you here? What are you doing in this place? What is there for you here?”

Judges 18:4 He answered, “Here’s the arrangement Mikhah has made with me: he pays me a wage, and I serve as his [cohen.]”

Judges 18:5 They said to him, “Please ask God whether our journey will be successful.”

Judges 18:6 The [cohen] replied, “Don’t worry. ADONAI is with you on this journey.”

Judges 18:7 The five men left, came to Layish and saw the people there living securely according to the customs of the Tzidonim, quietly and securely; since no one in the land was exercising authority that might shame them in any respect; moreover, they were far away from the Tzidonim and had no dealings with other peoples.

Judges 18:8 When they returned to their kinsmen in Tzor’ah and Eshta’ol, they asked them what they had to report.

Judges 18:9 They said, “Let’s go up and attack them. We’ve seen the land, and it’s excellent. Don’t delay; start moving! Go in, and take the land!

Judges 18:10 When you go, you will come to a people who feel safe. There’s plenty of land, the place lacks nothing, it has everything there is on earth, and God has given it to you.”

Judges 18:11 So from the tribe of Dan 600 men equipped for war set out from there, from Tzor’ah and Eshta’ol.

Judges 18:12 They went up and camped at Kiryat-Ye’arim, in Y’hudah, which is why that place is called Machaneh-Dan [[the camp of Dan]] to this day (actually, it’s behind Kiryat-Ye’arim).

Judges 18:13 From there they passed on into the hills of Efrayim and came to Mikhah’s house.

Judges 18:14 The men who had gone to spy out the land of Layish then said to their kinsmen, “Are you aware that in these buildings there is a ritual vest, household gods and a carved image overlaid with silver? Decide what you ought to do.”

Judges 18:15 They turned off the road and went to the house of the young [Levi], that is, to Mikhah’s house, and asked how he was doing.

Judges 18:16 The 600 soldiers from Dan stayed at the gate,

Judges 18:17 while the five who had spied out the land went in and took the idol overlaid with silver, the vest and the household gods. The [cohen] had stayed with the 600 soldiers by the gate.

Judges 18:18 But when they went into Mikhah's house and took the silver-covered image, the vest and the household gods, the [cohen] asked them, "What are you doing?"

Judges 18:19 They replied, "Be quiet, keep your mouth shut, and come with us. Be a father and a [cohen] for us. Which is better? To be a [cohen] in the house of one man or to be [cohen] to a whole tribe and family in Isra'el?"

Judges 18:20 This made the [cohen] feel very good; so he took the ritual vest, the household gods and the image and went off with the people.

Judges 18:21 So they turned and left, with their children, cattle and belongings going ahead of them.

Judges 18:22 When they were a good distance from Mikhah's house, the men who lived in the houses near his got together [[with him]], overtook the people from Dan

Judges 18:23 and began shouting at them. The people from Dan turned and said to Mikhah, "What's wrong with you, that you've gathered such a crowd?"

Judges 18:24 He answered, "You've taken away my god, which I made, and gone off with the [cohen]! What more have I got? How can you ask me, 'What's wrong with you?'"

Judges 18:25 The men from Dan replied, "You had best say no more to us, because some of us might get angry and attack you. You could lose your life, and so might the others in your household."

Judges 18:26 Then the people from Dan went their way; and when Mikhah saw that they were too strong for him, he turned and went back to his house.

Judges 18:27 So they took what Mikhah had made and his [cohen]. They came to Layish, to a quiet and trusting people. They attacked, killed them and burned down the city.

Judges 18:28 No one came to rescue them, because it was far from Tzidon, and they had no dealings with other peoples. This was in the valley near Beit-Rechov. Then the people of Dan rebuilt the city and settled there.

Judges 18:29 They named the city Dan, after Dan their ancestor, who was born to Isra'el; although the city had previously been called Layish.

Judges 18:30 The people of Dan set up the image for themselves. Y'honatan the son of Gershom, the son of M'nasheh, and his sons were [cohanim] for the tribe of the people of Dan until the day of the exile from the land.

Judges 18:31 Thus they erected for themselves Mikhah’s idol which he had made, and it remained there as long as the house of God was in Shiloh.

Judges 19:1 In those days, when there was no king in Isra’el, there was a certain [Levi] living on the far side of the Efrayim hills who took a woman from Beit-Lechem in Y’hudah to be his concubine.

Judges 19:2 But his concubine was unfaithful to him and left him to go to her father’s house at Beit-Lechem in Y’hudah, where she stayed for some time, four months.

Judges 19:3 Then her husband went after her to persuade her to return; he had his servant with him and a pair of donkeys. She brought him into her father’s house; and when the girl’s father saw him, he was glad to meet him.

Judges 19:4 His father-in-law, the girl’s father, kept him there; so he remained with him three days; they ate, drank and stayed there.

Judges 19:5 On the fourth day they got up early in the morning, and he prepared to leave. But the girl’s father said to his son-in-law, “You’ll feel better if you have a bite of food before you leave.”

Judges 19:6 So the two of them sat down and ate and drank together. Then the girl’s father said to the man, “Please stay one more night, and have a good time.”

Judges 19:7 The man rose to leave, but his father-in-law pressed him, so he stayed there again.

Judges 19:8 The morning of the fifth day, he got up early to leave; but the girl’s father said, “Why don’t you have something to eat, and leave this afternoon?” So the two men ate.

Judges 19:9 When the man got up to leave with his concubine and servant, his father-in-law, the girl’s father, said to him, “Look, it’s almost evening. Please stay the night- you see that it’s getting late. Stay on, enjoy yourself, and tomorrow get going early on your way home.”

Judges 19:10 But the man wouldn’t stay that night; so he got up and left with his concubine and his two saddled donkeys; and they arrived at Y’vus, also known as Yerushalayim.

Judges 19:11 By the time they arrived at Y’vus it was nearly evening; and the servant said to his master, “Why don’t we go on into this city of the Y’vusi and stay there?”

Judges 19:12 But his master said to him, “We won’t go into a city of foreigners which doesn’t belong to the people of Isra’el. We’ll go on across to Giv’ah.”

Judges 19:13 He said to his servant, “Let’s go, and we’ll get to one of those places; we’ll stay in Giv’ah or Ramah.”

Judges 19:14 So they went on and kept traveling, until the sun set on them near Giv'ah, which belongs to Binyamin.

Judges 19:15 There they turned off the road to go and stay in Giv'ah. He went in and sat down in the city's open space, since no one had offered his home for them to spend the night.

Judges 19:16 In time, at nightfall, an old man came from his work in the field. He was from the Efrayim hills and was staying in Giv'ah, although the residents were of Binyamin.

Judges 19:17 The old man looked up, saw the traveler in the city's open space and said, "Where are you going, and where are you coming from?"

Judges 19:18 He replied, "We're crossing from Beit-Lechem in Y'hudah to the far side of the Efrayim hills. That's where I'm from. I went to Beit-Lechem in Y'hudah, and now I'm going to the house of ADONAI; but there's no one here who will let me spend the night in his home.

Judges 19:19 We have straw and food for our donkeys, also bread and wine for me, my concubine and the boy there with your servants; we don't need anything else."

Judges 19:20 The old man said, "You're welcome to stay with me. I'll take care of anything you lack; just don't spend the night out in the open."

Judges 19:21 So he brought him home and gave food to the donkeys. Then they washed their feet, and ate and drank.

Judges 19:22 They were relaxing, when suddenly some men from the city, good-for-nothings, surrounded the house and began beating at the door. "Send out the man who came home with you!" they demanded of the old man whose house it was. "We want to have sex with him!"

Judges 19:23 The man whose house it was went out and said to them, "No, my brothers, please don't do anything as wrong as this. Look, he's just a guest in my house; don't do this degrading thing.

Judges 19:24 Here's my daughter, who's a virgin, and his concubine. I'll bring them out. Mistreat them, do what you want to them, but don't do such a degrading thing to this man."

Judges 19:25 However, the men wouldn't listen to him; so the man took hold of his concubine and brought her out to them. They raped her and abused her all night long; only at dawn did they let her go.

Judges 19:26 At daybreak the woman came and fell down at the door of the man's house where her husband was, and she was still there when it grew light.

Judges 19:27 When her husband got up, opened the doors of the house, and went out to go on his way, he saw the woman lying there with her hands stretched out toward the door.

Judges 19:28 He said to her, “Get up! Let’s go!” But there was no answer. So he loaded her body on the donkey and began his trip home.

Judges 19:29 On arrival at his house, he got a knife, took hold of his concubine’s body, cut her up into twelve pieces, and sent them to all the regions of Isra’el.

Judges 19:30 Everyone who saw it said, “From the day the people of Isra’el came up from Egypt until now, never has such a thing happened or been seen. What are we going to do about it? Talk it over and decide.”

Judges 20:1 All the people of Isra’el came out, from Dan to Be’er-sheva, including Gil’ad; the community assembled with one accord before ADONAI at Mitzpah.

Judges 20:2 The leaders of all the tribes of Isra’el presented themselves in the assembly of the people of God, 400,000 foot soldiers armed with swords.

Judges 20:3 Now the people of Binyamin heard that the people of Isra’el had gone up to Mitzpah. The people of Isra’el said, “Tell us, how was this crime committed?”

Judges 20:4 The [Levi], the husband of the murdered woman, answered, “I came to Giv’ah, which belongs to Binyamin, I and my concubine, to stay the night;

Judges 20:5 and the men in Giv’ah attacked me and surrounded the house I was staying in at night. They wanted to kill me, but instead they raped my concubine to death.

Judges 20:6 I took my concubine’s body, cut it into pieces and sent them throughout all the territories belonging to Isra’el; because they committed a shockingly obscene and degrading crime in Isra’el.

Judges 20:7 Look, you are all people of Isra’el. So discuss what to do, and give your advice here and now.”

Judges 20:8 All the people stood up in agreement and said, “None of us will go home to his tent or his house.

Judges 20:9 What we will do now to Giv’ah is this: we’ll draw lots,

Judges 20:10 we’ll take ten men out of each hundred throughout all the tribes of Isra’el, and a hundred out of a thousand, and a thousand out of ten thousand to collect food for the others. When these come to Giv’ah in Binyamin, they will avenge the crime that was committed.”

Judges 20:11 Thus all the men of Isra’el, joined together in complete agreement, assembled to attack the city.

Judges 20:12 The tribes of Isra’el sent men throughout all the tribe of Binyamin with this message: “What is this crime committed by some of your people?

Judges 20:13 Turn over these good-for-nothings who are in Giv’ah at once, so that we can execute them and rid Isra’el of such evil.” But the people of Binyamin refused to obey the order of their kinsmen the people of Isra’el.

Judges 20:14 Instead the people of Binyamin gathered themselves together from their cities and went to Giv’ah to fight the people of Isra’el.

Judges 20:15 On that day there were 26,000 men from Binyamin armed with swords, besides the inhabitants of Giv’ah, who numbered 700 specially chosen men.

Judges 20:16 All of these 700 specially picked men were left-handed, and every one could sling a stone at a hair and not miss.

Judges 20:17 The army of Isra’el, apart from Binyamin, numbered 400,000 men with swords; they were all experienced soldiers.

Judges 20:18 The army of Isra’el began by going up to Beit-El, where they asked God, “Who should go up first to attack the army of Binyamin?” ADONAI said, “Y’hudah first.”

Judges 20:19 So the army of Isra’el got up in the morning and set up their camp near Giv’ah.

Judges 20:20 Then the army of Isra’el went out to attack Binyamin and set up their battle line in front of Giv’ah.

Judges 20:21 But the army of Binyamin came out of Giv’ah and slaughtered the army of Isra’el; on that day 22,000 men fell.

Judges 20:22 The people, the men of Isra’el, restored their morale and again positioned themselves for battle where they had been the first day.

Judges 20:23 Then the army of Isra’el went up and cried before ADONAI until evening. They asked ADONAI, “Should we attack our kinsmen the people of Binyamin again? ADONAI answered, “Attack them.”

Judges 20:24 So the army of Isra’el went out to attack the army of Binyamin the second day.

Judges 20:25 But Binyamin went out against them from Giv’ah the second day and slaughtered the army of Isra’el; 18,000 men armed with swords fell.

Judges 20:26 Then the whole army of Isra’el, all the people, went up to Beit-El and cried and sat there in the presence of [ADONAI.] They fasted that day until evening, offered burnt offerings and peace offerings to ADONAI,

Judges 20:27 and asked ADONAI what to do. The ark for the covenant of God was there at that time;

Judges 20:28 and Pinchas the son of El’azar, the son of Aharon, stood before it at that time. They asked, “Should we still go out to battle again against our kinsmen the people of Binyamin, or should we stop?”

ADONAI answered, “Attack, because tomorrow I will hand them over to you.”

Judges 20:29 Isra’el hid some men around Giv’ah,

Judges 20:30 and on the third day Isra’el attacked the army of Binyamin and took a position against Giv’ah as they had the other times.

Judges 20:31 Again the army of Binyamin went out against the people. Lured away from the city, they began attacking and killing some of the people, as they had the other times- they killed about thirty men of Isra’el in the countryside and on the roads, one of which goes up to Beit-El and the other to Giv’ah.

Judges 20:32 The army of Binyamin said, “They’re defeated, just as before.” But the army of Isra’el said, “Let’s run off and draw them away from the city onto the roads.”

Judges 20:33 All the men of Isra’el left their places and took up a battle position at Ba’al-Tamar, while the other Isra’el men burst out of their hiding places at Ma’areh-Geva.

Judges 20:34 Ten thousand men chosen out of all Isra’el came over to attack Giv’ah, and the combat was intense. But the army of Binyamin didn’t know that they were about to be defeated.

Judges 20:35 For ADONAI routed Binyamin in Isra’el’s presence; that day the army of Isra’el destroyed 25,100 men of Binyamin, all of whom carried swords;

Judges 20:36 and the people of Binyamin realized that they had been beaten. The men of Isra’el, trusting the ones they had put in place to ambush Binyamin, gave ground to the men of Binyamin.

Judges 20:37 Then the men who had been lying in wait rushed in on Giv’ah, drew their swords and destroyed the city.

Judges 20:38 The army of Isra’el and the ambushers had agreed that as a signal they would make a huge cloud of smoke rise from the city,

Judges 20:39 at which time the men of Isra’el would turn back. When this happened, Binyamin began to attack. They killed about thirty of Isra’el’s men and said, “Clearly we’re defeating them again, as in the first battle.”

Judges 20:40 But when the smoke signal began rising from the city, the men of Binyamin looked behind them and saw the whole city going up to the sky in smoke.

Judges 20:41 Then, as the men of Isra’el reversed direction, those of Binyamin were overcome with terror. When they saw that disaster had come upon them,

Judges 20:42 they turned their backs on the men of Isra’el and made for the road to the desert. But the battle followed them, and those who came out of the city destroyed them from the rear.

Judges 20:43 They surrounded the men of Binyamin, chased them and trampled them down across from Giv’ah on the east.

Judges 20:44 Eighteen thousand men of Binyamin fell, all of them experienced soldiers.

Judges 20:45 They turned and fled toward the desert to the Rock of Rimmon; and 5,000 of them were killed on the roads. They followed them to Gid’om and killed another 2,000.

Judges 20:46 Thus the total number from Binyamin who fell that day was 25,000 experienced, sword-bearing soldiers.

Judges 20:47 But 600 turned and fled toward the desert to the Rock of Rimmon, and lived there four months.

Judges 20:48 The men of Isra’el turned back on the people of Binyamin and killed them with the sword, the entire city, the cattle and everything they found. Moreover, they set on fire all the cities they encountered.

Judges 21:1 The men of Isra’el had sworn in Mitzpah that none of them would let his daughter marry a man from Binyamin.

Judges 21:2 The people came to Beit-El and stayed there before God till evening crying out and weeping.

Judges 21:3 They said: “ADONAI, why has this come about in Isra’el? Why should there be today in Isra’el one tribe missing?”

Judges 21:4 The next day the people got up early, built an altar and offered burnt offerings and peace offerings.

Judges 21:5 The people of Isra’el asked, “Who among the tribes of Isra’el did not come up to assemble before ADONAI? For they had made a great oath to put to death whoever didn’t come up to ADONAI at Mitzpah.

Judges 21:6 The people of Isra’el became sorry for Binyamin their brother and said, “Today one tribe has been cut off from Isra’el.

Judges 21:7 How are we going to obtain wives for those who remain alive, since we’ve sworn by ADONAI that we won’t let our daughters marry them?”

Judges 21:8 Then they asked who from the tribes of Isra’el had not come up to ADONAI at Mitzpah and found that none had come from Yavesh-Gil’ad to the camp where the assembly was;

Judges 21:9 since when the people were counted, none of the inhabitants of Yavesh-Gil’ad were found there.

Judges 21:10 So the gathering sent 12,000 warriors there and ordered them, “Go, and put the people who live in Yavesh-Gil’ad to death with the sword, including women and children.

Judges 21:11 Completely destroy every man and every woman who has had sex with a man.”

Judges 21:12 Among the inhabitants of Yavesh-Gil'ad they found 400 young virgins who had not known a man by lying with him, and they brought them to the camp at Shiloh, which is in the land of Kena'an.

Judges 21:13 Then the whole gathering sent a message proclaiming peace to the people of Binyamin who were at the Rock of Rimmon.

Judges 21:14 So Binyamin returned at that time, and the people of Isra'el gave them the women they had kept alive of the women from Yavesh-Gil'ad. But those weren't enough for them.

Judges 21:15 The people were still sorry for Binyamin because ADONAI had made a division among the tribes of Isra'el.

Judges 21:16 The leaders of the assembly asked, "What are we to do for those who still don't have wives, inasmuch as all the women of Binyamin have been killed?"

Judges 21:17 They said, "There has to be a way to help the survivors preserve Binyamin's inheritance, so that a tribe will not be eliminated from Isra'el.

Judges 21:18 Yet we can't give them our daughters as wives." For the people of Isra'el had sworn, "Cursed be whoever gives a wife to Binyamin."

Judges 21:19 Then they said, "Look, each year there's a festival in honor of ADONAI in Shiloh, north of Beit-El, on the east side of the road that goes up from Beit-El to Sh'khem, and south of Levonah."

Judges 21:20 They ordered the men of Binyamin, "Go, hide in the vineyards,

Judges 21:21 and keep watch. If the girls of Shiloh come out to do their dances, then come out of the vineyards, and each of you catch for himself a wife from the Shiloh girls, and go on to the land of Binyamin.

Judges 21:22 When their fathers or brothers come to complain to us, we will say to them, 'Give them as a personal favor to us, because we didn't take wives for each of them in battle. You didn't give them to them; that would have made you guilty of breaking your oath.'"

Judges 21:23 So the men of Binyamin did this- they took wives for themselves from the girls who were dancing, as many as they needed. They carried them off, went back to the land of their inheritance, rebuilt the cities and lived in them.

Judges 21:24 The people of Isra'el then left that place, each man returned to his tribe and family, and each man went out from there to the land he had inherited.

Judges 21:25 At that time there was no king in Isra'el; a man simply did whatever he thought was right.

Ruth

1:1 Back in the days when the judges were judging, at a time when there was a famine in the land, a certain man from Beit-Lechem went to live in the territory of Mo'av- he, his wife and his two sons.

Ruth 1:2 The man's name was Elimelekh, his wife's name was Na'omi, and his two sons were named Machlon and Kilyon; they were Efratim from Beit-Lechem in Y'hudah. They arrived in the plain of Mo'av and settled there.

Ruth 1:3 Elimelekh, Na'omi's husband, died; and she was left, she and her two sons.

Ruth 1:4 They took wives for themselves from the women of Mo'av; the name of the one was 'Orpah; and the name of the other was Rut. They lived there for about ten years.

Ruth 1:5 Then Machlon and Kilyon died, both of them; and the woman was left with neither her two sons nor her husband.

Ruth 1:6 So she prepared to return with her daughters-in-law from the plain of Mo'av; for in the plain of Mo'av she had heard how ADONAI had paid attention to his people by giving them food.

Ruth 1:7 She left the place where she was with her two daughters-in-law and took the road leading back to Y'hudah.

Ruth 1:8 Na'omi said to her two daughters-in-law, "Each of you, go back to your mother's house. May ADONAI show grace to you, as you did to those who died and to me.

Ruth 1:9 May ADONAI grant you security in the home of a new husband." Then she kissed them, but they began weeping aloud.

Ruth 1:10 They said to her, "No; we want to return with you to your people."

Ruth 1:11 Na'omi said, "Go back, my daughters. Why do you want to go with me? Do I still have sons in my womb who could become your husbands?

Ruth 1:12 Go back, my daughters; go your way; for I'm too old to have a husband. Even if I were to say, 'I still have hope'; even if I had a husband tonight and bore sons;

Ruth 1:13 would you wait for them until they grew up? Would you refuse to marry, just for them? No, my daughters. On your behalf I feel very bitter that the hand of ADONAI has gone out against me."

Ruth 1:14 Again they wept aloud. Then 'Orpah kissed her mother-in-law good-bye. But Rut stuck with her.

Ruth 1:15 She said, "Look, your sister-in-law has gone back to her people and to her god; go back, after your sister-in-law."

Ruth 1:16 But Rut said, “Don’t press me to leave you and stop following you; for wherever you go, I will go; and wherever you stay, I will stay. Your people will be my people and your God will be my God.

Ruth 1:17 Where you die, I will die; and there I will be buried. May ADONAI bring terrible curses on me, and worse ones as well, if anything but death separates you and me.”

Ruth 1:18 When Na’omi saw that she was determined to go with her, she said no more to her.

Ruth 1:19 So the two of them went on until they came to Beit-Lechem. When they arrived in Beit-Lechem, the whole city was stirred with excitement over them. The women asked, “Can this be Na’omi?”

Ruth 1:20 “Don’t call me Na’omi [[pleasant]],” she answered them; “call me Marah [[bitter]], because [Shaddai] has made my life very bitter.

Ruth 1:21 I went out full, and ADONAI has brought me back empty. Why call me Na’omi? ADONAI has testified against me, [Shaddai] has afflicted me.”

Ruth 1:22 This is how Na’omi returned, with Rut the woman from Mo’av, her daughter-in-law, accompanying her from the plain of Mo’av. They arrived in Beit-Lechem at the beginning of the barley harvest.

Ruth 2:1 Na’omi had a relative on her husband’s side, a prominent and wealthy member of Elimelekh’s clan, whose name was Bo’az.

Ruth 2:2 Rut the woman from Mo’av said to Na’omi, “Let me go into the field and glean ears of grain behind anyone who will allow me to.” She answered her, “Go, my daughter.”

Ruth 2:3 So she set out, arrived at the field and gleaned behind the reapers. She happened to be in the part of the field that belonged to Bo’az from Elimelekh’s clan,

Ruth 2:4 when Bo’az arrived from Beit-Lechem. He said to the reapers, “ADONAI be with you”; and they answered him, “ADONAI bless you.”

Ruth 2:5 Then Bo’az asked his servant supervising the reapers, “Whose girl is this?”

Ruth 2:6 The servant supervising the reapers answered, “She’s a girl from Mo’av who returned with Na’omi from the plain of Mo’av.

Ruth 2:7 She said, ‘Please, let me glean and gather what falls from the sheaves behind the reapers.’ So she went and has kept at it from morning until now, except for a little rest in the shelter.”

Ruth 2:8 Bo’az said to Rut, “Did you hear that, my daughter? Don’t go to glean in another field, don’t leave this place, but stick here with my working girls.

Ruth 2:9 Keep your eyes on whichever field the reapers are working in, and follow the girls. I’ve ordered the young men not to bother you.

Whenever you get thirsty, go and drink from the water jars the young men have filled.”

Ruth 2:10 She fell on her face, prostrating herself, and said to him, “Why are you showing me such favor? Why are you paying attention to me? After all, I’m only a foreigner.”

Ruth 2:11 Bo’az answered her, “I’ve heard the whole story, everything you’ve done for your mother-in-law since your husband died, including how you left your father and mother and the land you were born in to come to a people about whom you knew nothing beforehand.

Ruth 2:12 May ADONAI reward you for what you’ve done; may you be rewarded in full by ADONAI the God of Isra’el, under whose wings you have come for refuge.”

Ruth 2:13 She said, “My lord, I hope I continue pleasing you. You have comforted and encouraged me, even though I’m not one of your servants.”

Ruth 2:14 When meal-time came, Bo’az said to her, “Come here, have something to eat, and dip your piece of bread in the [[olive oil and]] vinegar.” She sat by the reapers, and they passed her some roasted grain. She ate till she was full, and she had some left over.

Ruth 2:15 When she got up to glean, Bo’az ordered his young men, “Let her glean even among the sheaves themselves, without making her feel ashamed.

Ruth 2:16 In fact, pull some ears of grain out from the sheaves on purpose. Leave them for her to glean, and don’t rebuke her.”

Ruth 2:17 So she gleaned in the field until evening. When she beat out what she had gathered, it came to about a bushel of barley.

Ruth 2:18 She picked it up and went back to the city. Her mother-in-law saw what she had gleaned, and Rut brought out and gave her what she had left over after eating her fill.

Ruth 2:19 Her mother-in-law asked her, “Where did you glean today? Where were you working? Blessed be the one who took such good care of you!” She told her mother-in-law with whom she had been working; she said, “The name of the man with whom I was working today is Bo’az.”

Ruth 2:20 Na’omi said to her daughter-in-law, “May he be blessed by ADONAI, who has never stopped showing grace, neither to the living nor to the dead.” Na’omi also told her, “The man is closely related to us; he’s one of our redeeming kinsmen.”

Ruth 2:21 Rut the woman from Mo’av said, “Moreover, he even said to me, ‘Stay close to my young men until they’ve finished my harvest.’“

Ruth 2:22 Na’omi said to Rut her daughter-in-law, “It’s good, my daughter, for you to keep going out with his girls; so that you won’t encounter hostility in some other field.”

Ruth 2:23 So she stayed close to Bo’az’s girls to glean, until the end of the barley and wheat harvests; and she lived with her mother-in-law.

Ruth 3:1 Na’omi her mother-in-law said to her, “My daughter, I should be seeking security for you; so that things will go well with you.

Ruth 3:2 Now there’s Bo’az our relative- you were with his girls. He’s going to be winnowing barley tonight at the threshing-floor.

Ruth 3:3 So bathe, anoint yourself, put on your good clothes, and go down to the threshing-floor; but don’t reveal your presence to the man until he’s finished eating and drinking.

Ruth 3:4 Then, when he lies down, take note of where he’s lying; later, go in, uncover his feet, and lie down. He will tell you what to do.”

Ruth 3:5 She responded, “I will do everything you tell me.”

Ruth 3:6 She went down to the threshing-floor and did everything as her mother-in-law had instructed her.

Ruth 3:7 After Bo’az was through eating and drinking and was feeling good, he went to lie down at the end of the pile of grain. She stole in, uncovered his feet and lay down.

Ruth 3:8 In the middle of the night the man was startled and turned over, and- there was a woman lying at his feet!

Ruth 3:9 He asked, “Who are you?” and she answered, “I’m your handmaid Rut. Spread your robe over your handmaid, because you are a redeeming kinsman.”

Ruth 3:10 He said, “May ADONAI bless you, my daughter. Your latest kindness is even greater than your first, in that you didn’t go after the young men, neither the rich ones nor the poor.

Ruth 3:11 And now, my daughter, don’t be afraid. I will do for you everything you say, for all the city leaders among my people know that you are a woman of good character.

Ruth 3:12 Now, it is true that I am a redeeming kinsman; but there is a redeemer who is a closer relative than I am.

Ruth 3:13 Stay tonight. If, in the morning, he will redeem you, fine!- let him redeem you. But if he doesn’t want to redeem you, then, as ADONAI lives, I will redeem you. Now, lie down until morning.”

Ruth 3:14 She lay at his feet until morning; then, before [[it was light enough that]] people could recognize each other, she got up; because he said, “No one should know that the woman came to the threshing-floor.”

Ruth 3:15 He also said, “Bring the shawl you are wearing, and take hold of it.” She held it while he put six measures of barley into it; then he went into the city.

Ruth 3:16 When she came to her mother-in-law, she asked, “Who are you? My daughter?” She told her everything the man had done for her.

Ruth 3:17 Then she added, “He gave me these six measures of barley; because he said to me, “You shouldn’t return to your mother-in-law with nothing.”

Ruth 3:18 Na’omi said, “My daughter, just stay where you are, until you learn how the matter comes out; for the man won’t rest unless he resolves the matter today.”

Ruth 4:1 Meanwhile, Bo’az had gone up to the gate and had sat down there, when the redeemer of whom Bo’az had spoken passed by. “Such-and-such,” he said, “come over, and sit down”; so he came over and sat down.

Ruth 4:2 He took ten of the city’s leaders and said, “Sit down here”; and they sat down.

Ruth 4:3 Then he said to the redeeming kinsman, “The parcel of land which used to belong to our relative Elimelekh is being offered for sale by Na’omi, who has returned from the plain of Mo’av.

Ruth 4:4 I thought I should tell you about it and say, ‘Buy it in the presence of the people sitting here and in the presence of the leaders of my people. If you want to redeem it, redeem it. But if it is not to be redeemed, then tell me, so that I can know, because there is no one else in line to redeem it, and I’m after you.” He said, “I want to redeem it.”

Ruth 4:5 Then Bo’az said, “The same day you buy the field from Na’omi, you must also buy Rut the woman from Mo’av, the wife of the deceased [[son]], in order to raise up in the name of the deceased an heir for his property.”

Ruth 4:6 The redeemer said, “Then I can’t redeem it for myself, because I might put my own inheritance at risk. You, take my right of redemption on yourself; because I can’t redeem it.”

Ruth 4:7 In the past, this is what was done in Isra’el to validate all transactions involving redemption and exchange: a man took off his shoe and gave it to the other party; this was the form of attestation in Isra’el.

Ruth 4:8 So the redeemer said to Bo’az, “Buy it for yourself,” and took off his shoe.

Ruth 4:9 Bo’az addressed the leaders and all the people: “You are witnesses today that I am purchasing from Na’omi all that belonged to Elimelekh and all that belonged to Kilyon and Machlon.

Ruth 4:10 Also I am acquiring as my wife Rut the woman from Mo’av, the wife of Machlon, in order to raise up in the name of the deceased an heir for his property; so that the name of the deceased will not be cut off from his kinsmen and from the gate of his place. You are witnesses today.”

Ruth 4:11 All the people at the gate and the leaders said, “We are witnesses. May ADONAI make the woman who has come into your house like Rachel and like Le’ah, who between them built up the house of Isra’el. Do worthy deeds in Efrat; become renowned in Beit-Lechem.

Ruth 4:12 May your house, because of the seed ADONAI will give you from this young woman, become like the house of Peretz, whom Tamar bore to Y’hudah.”

Ruth 4:13 So Bo’az took Rut, and she became his wife. He had sexual relations with her, ADONAI enabled her to conceive, and she gave birth to a son.

Ruth 4:14 Then the women said to Na’omi, “Blessed be ADONAI, who today has provided you a redeemer! May his name be renowned in Isra’el.

Ruth 4:15 May he restore your life and provide for your old age; for your daughter-in-law, who loves you and is better to you than seven sons, has given birth to him.”

Ruth 4:16 Na’omi took the child, laid it on her breast and became its nurse.

Ruth 4:17 The women who were her neighbors gave it a name; they said, “A son has been born to Na’omi,” and called it ‘Oved. He was the father of Yishai the father of David.

Ruth 4:18 Here is the genealogy of Peretz. Peretz was the father of Hetzron,

Ruth 4:19 Hetzron was the father of Ram, Ram was the father of ‘Amminadav,

Ruth 4:20 ‘Amminadav was the father of Nachshon, Nachshon was the father of Salmon,

Ruth 4:21 Salmon was the father of Bo’az, Bo’az was the father of ‘Oved,

Ruth 4:22 ‘Oved was the father of Yishai, and Yishai was the father of David.

1 Samuel

1:1 There was a man from Ramatayim-Tzofim, in the hills of Efrayim, whose name was Elkanah the son of Yerocham, the son of Elihu, the son of Tochu, the son of Tzuf, from Efrat.

1 Samuel 1:2 He had two wives, one named Hannah and the other P’ninah. P’ninah had children, but Hannah had no children.

1 Samuel 1:3 This man went up from his city every year to worship and sacrifice to [ADONAI-Tzva’ot] in Shiloh. The two sons of ‘Eli, Hofni and Pinchas, were [cohanim] of ADONAI there.

1 Samuel 1:4 One day, when Elkanah was sacrificing, he gave a portion of the sacrifice to his wife P’ninah and portions to each of her sons and daughters;

1 Samuel 1:5 but to Hannah he gave a double portion, because he loved Hannah, even though ADONAI had kept her from having children.

1 Samuel 1:6 Her rival taunted her and made her feel bad, because ADONAI had kept her from having children.

1 Samuel 1:7 He did the same every year; and each time she went up to the house of ADONAI, she taunted her so much that she would cry and not eat.

1 Samuel 1:8 Her husband Elkanah said to her, “Hannah, why are you crying, and why aren’t you eating? Why be so sad? Am I not better to you than ten sons?”

1 Samuel 1:9 So Hannah got up after they had finished eating and drinking in Shiloh. ‘Eli the [cohen] was sitting on his seat by the doorpost of the temple of ADONAI.

1 Samuel 1:10 In deep depression she prayed to ADONAI and cried.

1 Samuel 1:11 Then she took a vow; she said, “[ADONAI-Tzva’ot], if you will notice how humiliated your servant is, if you will remember me and not forget your servant but will give your servant a male child, then I will give him to ADONAI for as long as he lives; and no razor will ever come on his head.”

1 Samuel 1:12 She prayed for a long time before ADONAI; and as she did so, ‘Eli was watching her mouth.

1 Samuel 1:13 Hannah was speaking in her heart- her lips moved, but her voice could not be heard- so ‘Eli thought she was drunk.

1 Samuel 1:14 ‘Eli said to her, “How long are you going to stay drunk? Stop drinking your wine!”

1 Samuel 1:15 But Hannah answered, “No, my lord, I am a very unhappy woman. I have not drunk either wine or other strong liquor; rather, I’ve been pouring out my soul before ADONAI.

1 Samuel 1:16 Don’t think of your servant as a worthless woman; because I have been speaking from the depth of my distress and anger.”

1 Samuel 1:17 Then ‘Eli replied, “Go in peace. May the God of Isra’el grant what you have asked of him.”

1 Samuel 1:18 She replied, “May your servant find favor in your sight.” So the woman went on her way, and she ate, and her face was no longer sad.

1 Samuel 1:19 They got up early in the morning and worshipped before ADONAI, then returned and came to their house in Ramah. Elkanah had sexual relations with Hannah his wife, and ADONAI remembered her.

1 Samuel 1:20 She conceived; and in due time she gave birth to a son, whom she named Sh’mu’el, “because I asked ADONAI for him.”*

1 Samuel 1:21 The husband, Elkanah, went up with all his household to offer the yearly sacrifice to ADONAI and fulfill his vow.

1 Samuel 1:22 But Hannah did not go up, explaining to her husband, “Not till the child has been weaned. Then I will bring him, so that he can appear before ADONAI and live there forever.”

1 Samuel 1:23 Her husband Elkanah answered her, “Do what seems good to you; stay here until you have weaned him. Only may ADONAI bring about what he said.” So the woman stayed behind and nursed the child, until she weaned him.

1 Samuel 1:24 After weaning him, she took him up with her, along with three young bulls, a bushel of flour and a skin of wine, and brought him to the house of ADONAI in Shiloh, even though he was just a child.

1 Samuel 1:25 After the bull had been slaughtered, the child was brought to ‘Eli;

1 Samuel 1:26 and she said, “My lord, as sure as you live, my lord, I am the woman who stood here near you, praying to ADONAI.

1 Samuel 1:27 I prayed for this child, and ADONAI has granted the request I asked of him.

1 Samuel 1:28 Therefore, I too have loaned him to ADONAI- as long as he lives, he is on loan to ADONAI.” And he prostrated himself there before ADONAI.

1 Samuel 2:1 Then Hannah prayed; she said: “My heart exults in ADONAI! My dignity has been restored by ADONAI! I can gloat over my enemies, because of my joy at your saving me.

1 Samuel 2:2 “No one is as holy as ADONAI, because there is none to compare with you, no rock like our God.

1 Samuel 2:3 “Stop your proud boasting! Don’t let arrogance come from your mouth! For ADONAI is a God of knowledge, and he appraises actions.

1 Samuel 2:4 The bows of the mighty are broken, while the feeble are armed with strength.

1 Samuel 2:5 The well-fed hire themselves for bread, while those who were hungry hunger no more. The barren woman has borne seven, while the mother of many wastes away.

1 Samuel 2:6 “ADONAI kills and makes alive; he brings down to the grave, and he brings up.

1 Samuel 2:7 ADONAI makes poor, and he makes rich; he humbles, and he exalts.

1 Samuel 2:8 He raises the poor from the dust, lifts up the needy from the trash pile; he gives them a place with leaders and assigns them seats of honor. “For the earth’s pillars belong to ADONAI; on them he has placed the world.

1 Samuel 2:9 He will guard the steps of his faithful, but the wicked will be silenced in darkness. For it is not by strength that a person prevails-

1 Samuel 2:10 those who fight ADONAI will be shattered; he will thunder against them in heaven- ADONAI will judge the ends of the earth. He will strengthen his king and enhance the power of his anointed.”

1 Samuel 2:11 Elkanah went home to Ramah, while the child began ministering to ADONAI under the direction of ‘Eli the [cohen].

1 Samuel 2:12 ‘Eli’s sons were scoundrels who had no regard for ADONAI.

1 Samuel 2:13 The rule these [cohanim] followed in dealing with the people was that when anyone offered a sacrifice, the [cohen]’s servant would come, while the meat was stewing, with a three-pronged fork in his hand.

1 Samuel 2:14 He would stick it in the pan, kettle, caldron or pot; and the [cohen] would take for himself whatever the fork brought up. This is how they dealt with all the people of Isra’el who came there to Shiloh.

1 Samuel 2:15 The [cohen]’s servant would actually come before the fat had burned to smoke and say to the man who was sacrificing, “Give the [cohen] meat he can roast; because he doesn’t want your meat stewed, but raw.”

1 Samuel 2:16 If the man answered, “First let the fat burn to smoke, then take as much as you want,” he would say, “No, give it to me now, or I’ll take it by force.”

1 Samuel 2:17 The sin of these young men was very serious in ADONAI’s view, because they treated offerings made to ADONAI with contempt.

1 Samuel 2:18 But Sh’mu’el ministered in the presence of ADONAI, wearing a linen ritual vest even though he was only a child.

1 Samuel 2:19 Each year his mother would make him a little coat and bring it when she came up with her husband to offer the annual sacrifice.

1 Samuel 2:20 ‘Eli would bless Elkanah and his wife and say, “May ADONAI give you children from this woman because of the boy you have loaned to ADONAI”; then they would go home.

1 Samuel 2:21 So ADONAI took notice of Hannah, and she conceived and bore three more sons and two daughters. Meanwhile, the boy Sh’mu’el grew in the presence of ADONAI.

1 Samuel 2:22 When ‘Eli was very old, he heard about everything his sons were doing to all Isra’el, and that they were having sex with the women doing service at the door of the tent of meeting.

1 Samuel 2:23 He asked them, “Why are you doing things like this? I am hearing bad reports about you from all these people.

1 Samuel 2:24 No, my sons, I don’t hear ADONAI’s people spreading a single good report!

1 Samuel 2:25 If a person commits a sin against another person, the judges can mediate between them. But if a person commits a sin against ADONAI, who can intercede for him?” However, they wouldn’t pay attention to what their father said, because ADONAI had decided to kill them.

1 Samuel 2:26 The child Sh’mu’el kept growing and gaining favor both with ADONAI and with people.

1 Samuel 2:27 A man of God came to ‘Eli and told him, “Here is what ADONAI says: ‘Didn’t I reveal myself to your ancestor’s clan when they were in Egypt, serving as slaves in Pharaoh’s household?

1 Samuel 2:28 Didn’t I choose him out of all the tribes of Isra’el to be my [cohen], go up to my altar, burn incense and wear a ritual vest in my presence? Didn’t I assign to your ancestor’s clan all the offerings of the people of Isra’el made by fire?

1 Samuel 2:29 So why are you showing such disrespect for my sacrifices and offerings, which I ordered to be made at my dwelling? Why do you show more honor to your sons than to me, making yourselves fat with the choicest parts of all the offerings of Isra’el my people?’

1 Samuel 2:30 “Therefore ADONAI the God of Isra’el says, ‘I did indeed say that your family and your father’s family would walk in my presence forever.’ But now ADONAI says, ‘Forget it! I respect those who respect me, but those who despise me will meet with contempt.

1 Samuel 2:31 The day is coming when I will break your strength and the strength of your father’s family, so that no one in your family will live to old age.

1 Samuel 2:32 At a time when Isra’el is prospering, you will see a rival in my Dwelling; and never will anyone in your family live to old age.

1 Samuel 2:33 Still, I won’t cut off every one of your men from my altar; because that would make your eyes grow dim, and you would waste away. Nevertheless, all your descendants will die young.

1 Samuel 2:34 Your sign that this will occur will be what happens to your two sons Hofni and Pinchas- they will both die on the same day.

1 Samuel 2:35 I will raise up for myself a faithful [cohen] who will do what I want and what I intend. I will make his family faithful, and he will serve in the presence of my anointed one forever.

1 Samuel 2:36 Everyone left in your family will come, prostrate himself before him for a silver coin or a loaf of bread, and say, “Please, won’t you give me some work as a [cohen], so I can have a scrap of bread to eat?”“

1 Samuel 3:1 The child Sh’mu’el continued ministering to ADONAI under ‘Eli’s direction. Now, in those days ADONAI rarely spoke, and visions were few.

1 Samuel 3:2 Once, during that period, ‘Eli had gone to bed- his eyes had begun to grow dim, so that it was hard for him to see.

1 Samuel 3:3 The lamp of God had not yet gone out; and Sh’mu’el had lain down to sleep in the sanctuary of ADONAI, where the ark of God was.

1 Samuel 3:4 ADONAI called, “Sh’mu’el!” and he answered, “Here I am.”

1 Samuel 3:5 Then he ran to ‘Eli and said, “Here I am- you called me?” But he said, “I didn’t call you; go back, and lie down.” So he went and lay down.

1 Samuel 3:6 ADONAI called a second time, “Sh’mu’el!” Sh’mu’el got up, went to ‘Eli and said, “Here I am- you called me.” He answered, “I didn’t call, my son; lie down again.”

1 Samuel 3:7 Now Sh’mu’el didn’t yet know ADONAI; the word of ADONAI had not yet been revealed to him.

1 Samuel 3:8 ADONAI called, “Sh’mu’el!” again, a third time. He got up, went to ‘Eli and said, “Here I am- you called me.” At last ‘Eli realized it was ADONAI calling the child.

1 Samuel 3:9 So ‘Eli said to Sh’mu’el, “Go, and lie down. If you are called again, say, ‘Speak, ADONAI; your servant is listening.’ Sh’mu’el went and lay down in his place.

1 Samuel 3:10 ADONAI came and stood, then spoke as at the other times: “Sh’mu’el! Sh’mu’el!” Then Sh’mu’el said, “Speak; your servant is listening.”

1 Samuel 3:11 ADONAI said to Sh’mu’el, “Look! I am going to do something in Isra’el that will make both ears of everyone who hears about it tingle.

1 Samuel 3:12 On that day I will do against ‘Eli everything I have said with regard to his family, from beginning to end.

1 Samuel 3:13 For I have told him that I will execute judgment against his family forever, because of his wickedness in not rebuking his sons, even though he knew that they had brought a curse on themselves.

1 Samuel 3:14 Therefore I have sworn to the family of ‘Eli that the wickedness of ‘Eli’s family will never be atoned for by any sacrifice or offering.”

1 Samuel 3:15 Sh’mu’el lay there until morning; then he opened the doors of the house of ADONAI. But Sh’mu’el was afraid to tell ‘Eli the vision.

1 Samuel 3:16 Then ‘Eli called Sh’mu’el: “Sh’mu’el, my son!” He answered, “Here I am.”

1 Samuel 3:17 ‘Eli said, “What did he say to you? Please, don’t hide it from me; may God do whatever he said and worse, if you hide from me anything he said to you.”

1 Samuel 3:18 So Sh’mu’el told him every word and hid nothing. ‘Eli replied, “It is ADONAI; let him do what seems good to him.”

1 Samuel 3:19 Sh’mu’el kept growing, ADONAI was with him, and he let none of his words fall to the ground.

1 Samuel 3:20 All Isra’el from Dan to Be’er-Sheva became aware that Sh’mu’el had been confirmed as a prophet of ADONAI.

1 Samuel 3:21 ADONAI continued appearing in Shiloh, for ADONAI revealed himself to Sh’mu’el in Shiloh by the word of ADONAI.

1 Samuel 4:1 So the word of Sh’mu’el came to all Isra’el. Isra’el went out to fight against the P’lishtim, setting up camp at Even-’Ezer, while the P’lishtim camped at Afek.

1 Samuel 4:2 The P’lishtim drew up in battle formation against Isra’el. The battle was fierce, and Isra’el was beaten by the P’lishtim- they killed about four thousand soldiers on the battlefield.

1 Samuel 4:3 When the army had returned to camp, the leaders of Isra’el asked, “Why has ADONAI defeated us today before the P’lishtim? Let’s bring the ark for the covenant of ADONAI from Shiloh to us, so that he will come among us and save us from our enemies.”

1 Samuel 4:4 So the people sent to Shiloh and brought from there the ark for the covenant of ADONAI-[Tzva’ot], who is present above the [k’ruvim.] The two sons of ‘Eli, Hofni and Pinchas, were there with the ark for the covenant of God.

1 Samuel 4:5 When the ark for the covenant of ADONAI entered the camp, all Isra’el gave a mighty shout that resounded through the land.

1 Samuel 4:6 On hearing the shout, the P’lishtim asked, “What does this great shout in the Hebrews’ camp mean?” Then they realized that the ark of ADONAI had arrived in the camp,

1 Samuel 4:7 and the P’lishtim became afraid. They said, “God has entered the camp! We’re lost! There was no such thing yesterday or the day before.

1 Samuel 4:8 We’re lost! Who will rescue us from the power of these mighty gods? These are the gods that completely overthrew the Egyptians in the desert.

1 Samuel 4:9 Be strong; and behave like men, you P’lishtim; so that you won’t become slaves to the Hebrews, as they have been to you. Behave like men, and fight!”

1 Samuel 4:10 The P’lishtim fought, Isra’el was defeated, and every man fled to his tent. It was a terrible slaughter- 30,000 of Isra’el’s foot soldiers fell.

1 Samuel 4:11 Moreover, the ark of God was captured; and the two sons of ‘Eli, Hofni and Pinchas, died.

1 Samuel 4:12 One of the soldiers, a man from Binyamin, ran and came to Shiloh the same day with his clothes torn and earth on his head [[as a sign of mourning]].

1 Samuel 4:13 As he arrived, ‘Eli was sitting on his seat by the road, watching; because he was trembling with anxiety over the ark of God. When the man entered the city and told the news, the whole city began crying out.

1 Samuel 4:14 On hearing the cries, ‘Eli asked, “What does this uproar mean?” So the man hurried, came to ‘Eli and told him.

1 Samuel 4:15 ‘Eli was ninety-eight years old, and his gaze was fixed, because he was blind.

1 Samuel 4:16 The man said to ‘Eli, “I’m the soldier that came; I escaped today from the battlefield.” He asked, “How did things go, my son?”

1 Samuel 4:17 The one who had come with the news answered, “Isra’el fled before the P’lishtim, and there was a terrible slaughter among the people. Your two sons, Hofni and Pinchas, also are dead; and the ark of God was captured.

1 Samuel 4:18 As soon as he mentioned what had happened to the ark of God, ‘Eli fell backward off his seat next to the gate, broke his neck and died; for he was an old man, and heavy. He had judged Isra’el forty years.

1 Samuel 4:19 His daughter-in-law, Pinchas’s wife, was pregnant and near delivery-time. When she heard the news that the ark of God had been captured and that her father-in-law and husband were dead, she went into abnormal labor, bent over and gave birth.

1 Samuel 4:20 As she was dying, the women standing by her said to her, “Don’t be afraid, because you have given birth to a son.” But she didn’t answer or show any sign of recognition.

1 Samuel 4:21 She named the child I-Khavod [[without glory]], saying, “The glory has departed from Isra’el”; because the ark of God had been captured, and because of her father-in-law and husband.

1 Samuel 4:22 She said, “The glory of Isra’el has gone into exile, because the ark of God has been captured.”

1 Samuel 5:1 The P’lishtim had captured the ark of God and brought it from Even-’Ezer to Ashdod.

1 Samuel 5:2 Then the P’lishtim took the ark of God, brought it to the temple of Dagon and set it next to Dagon.

1 Samuel 5:3 But early the next morning, when the people of Ashdod got up, there was Dagon, fallen down with his face to the ground before the ark of ADONAI. They took Dagon and set him in his place again;

1 Samuel 5:4 but early the following morning, when they got up, Dagon was again fallen down with his face to the ground before the ark of ADONAI; this time, the head of Dagon and both hands lay there, severed, on the threshold; all that was left of Dagon was his torso.

1 Samuel 5:5 This is why, to this day, the priests of Dagon and those entering his temple never walk on the threshold of Dagon in Ashdod.

1 Samuel 5:6 ADONAI began oppressing the people of Ashdod; he ravaged them, striking Ashdod and its surrounding area with tumors.

1 Samuel 5:7 When the people of Ashdod came to understand what was happening, they said, “The ark of the God of Isra’el can’t remain with us, because he is oppressing us and our god Dagon.”

1 Samuel 5:8 They summoned all the leaders of the P’lishtim and asked, “What are we to do with the ark of the God of Isra’el?” They answered, “Have the ark of the God of Isra’el carried to Gat.” So they carried the ark of the God of Isra’el to Gat.

1 Samuel 5:9 But after it arrived there, ADONAI oppressed that city, causing terrible panic. He struck the people of the city, great and small alike; tumors broke out on them.

1 Samuel 5:10 Next they sent the ark of God to ‘Ekron; but when the ark of God arrived in ‘Ekron the ‘Ekronim shouted, “Now they’ve brought the ark of the God of Isra’el to us, to kill us and our people!”

1 Samuel 5:11 So they summoned all the leaders of the P’lishtim and said, “Send the ark of the God of Isra’el away! Let it go back to its own place, so that it won’t kill us and our people!”- because death and panic pervaded the whole city; God’s oppression was very heavy there.

1 Samuel 5:12 The people who didn’t die were struck with the tumors; and the city’s cries for help reached the skies.

1 Samuel 6:1 The ark of ADONAI was in the country of the P’lishtim for seven months.

1 Samuel 6:2 The P’lishtim summoned the priests and soothsayers and asked them, “What are we to do with the ark of ADONAI? Tell us how to send it back where it belongs.”

1 Samuel 6:3 They said, “If you do send off the ark of the God of Isra’el, don’t send it back empty, but return it with some sort of guilt offering for him. Then you will be cured, and you will learn why he has not stopped oppressing you.”

1 Samuel 6:4 They asked, “What kind of guilt offering should we send him?” and they replied, “Five gold models of tumors and five gold rats, because that’s how many leaders the P’lishtim have, and you and your leaders all had the same illness.

1 Samuel 6:5 So make models of your tumors and models of your rats that are infesting your land, and show respect to the God of Isra'el. Maybe he will stop oppressing you, your gods and your land.

1 Samuel 6:6 Why be obstinate like the Egyptians and Pharaoh were? When he had done his work among them, didn't they let the people go?- and they left.

1 Samuel 6:7 Now take and prepare yourselves a new cart and two milk-cows that have never been under a yoke. Harness the cows to the cart, but put their calves back in the shed.

1 Samuel 6:8 Then take the ark of ADONAI and lay it on the cart. In a box next to it, put the gold objects you are sending back to him as a guilt offering. Then send it away to go off by itself,

1 Samuel 6:9 but watch to see if it goes up the road to Beit-Shemesh in its own territory. If it does, he is responsible for this great tragedy; if not, we will know that it is not his oppression which has been over us, but that what has been happening to us has been only by chance."

1 Samuel 6:10 The men did it. They took two milk-cows, harnessed them to the cart and confined their calves to the shed.

1 Samuel 6:11 Then they put the ark on the cart, along with the box containing the gold rats and the models of their tumors.

1 Samuel 6:12 The cows made straight for the road to Beit-Shemesh and took that route, mooing as they went and turning off neither to the right nor to the left. The leaders of the P'lishtim followed them as far as the border of Beit-Shemesh.

1 Samuel 6:13 The people of Beit-Shemesh were harvesting their wheat in the valley when they looked up and saw the ark. They were so happy to see it!

1 Samuel 6:14 The cart entered the field of Y'hoshua the Beit-Shimshi and stood there by a big rock. They cut up the wood of the cart and offered up the cows as a burnt offering to ADONAI.

1 Samuel 6:15 Then the [L'vi'im] removed the ark of ADONAI and the box that was with it, which contained the gold objects, and put them on the big rock. That same day the men of Beit-Shemesh offered burnt offerings and sacrifices to ADONAI.

1 Samuel 6:16 Upon seeing this, the five leaders of the P'lishtim returned that day to 'Ekron.

1 Samuel 6:17 The gold tumors which the P'lishtim sent back as a guilt offering for ADONAI were one each for Ashdod, 'Azah, Ashkelon, Gat and 'Ekron;

1 Samuel 6:18 and the gold rats also corresponded to the number of all the cities of the P'lishtim that belonged to the five leaders- fortified cities and country villages. [[The rock]] is a witness to this day of the

great mourning [[which resulted from]] putting the ark of ADONAI on it in the field of Y’hoshua the Beit-Shimshi;

1 Samuel 6:19 for [[ADONAI]] struck the people of Beit-Shemesh for looking at the ark of ADONAI. He killed 50,070 of the people; the people mourned because ADONAI had struck them with such a terrible slaughter.

1 Samuel 6:20 The people of Beit-Shemesh asked, “Who can stand before ADONAI, this holy God? To whom can we send it, to get it away from us?”

1 Samuel 6:21 They sent messengers to the people living in Kiryat-Ye’arim with this message: “The P’lishtim have returned the ark of ADONAI. Come down and bring it back up with you.”

1 Samuel 7:1 So the men of Kiryat-Ye’arim came and brought back the ark of ADONAI. They took it to the home of Avinadav on the hill and appointed his son El’azar to guard the ark of ADONAI.

1 Samuel 7:2 From the day that the ark arrived in Kiryat-Ye’arim a long time elapsed, twenty years; and all the people of Isra’el yearned for ADONAI.

1 Samuel 7:3 Sh’mu’el addressed all the people of Isra’el; he said: “If you are returning to ADONAI with all your heart, then be done with the foreign gods and [‘ashtarot] that you have with you, and direct your hearts to ADONAI. If you will serve only him, he will rescue you from the power of the P’lishtim.”

1 Samuel 7:4 So the people of Isra’el banished the [ba’alim] and the [‘ashtarot] and served only ADONAI.

1 Samuel 7:5 Sh’mu’el said, “Gather all Isra’el to Mitzpah, and I will pray for you to ADONAI.”

1 Samuel 7:6 So they gathered together at Mitzpah, drew water and poured it out before ADONAI, fasted that day, and said there, “We have sinned against ADONAI.” Sh’mu’el began serving as judge over the people of Isra’el at Mitzpah.

1 Samuel 7:7 When the P’lishtim heard that the people of Isra’el had gathered together at Mitzpah, the leaders of the P’lishtim marched up against Isra’el; and when the people of Isra’el heard about this, they were afraid of the P’lishtim.

1 Samuel 7:8 The people of Isra’el said to Sh’mu’el, “Don’t stop crying out to ADONAI our God for us, to save us from the power of the P’lishtim.”

1 Samuel 7:9 Sh’mu’el took a baby lamb and offered it as a whole burnt offering to ADONAI. Then Sh’mu’el cried to ADONAI for Isra’el, and ADONAI answered him.

1 Samuel 7:10 As Sh’mu’el was presenting the burnt offering, the P’lishtim advanced to attack Isra’el. But this time, ADONAI thundered

violently over the P’lishtim, throwing them into such confusion that they were struck down before Isra’el.

1 Samuel 7:11 The men of Isra’el went out from Mitzpah, pursuing the P’lishtim and attacking them all the way to Beit-Kar.

1 Samuel 7:12 Sh’mu’el took a stone, placed it between Mitzpah and Shen, and gave it the name Even-’Ezer [[stone of help]], explaining, “ADONAI has helped us until now.”

1 Samuel 7:13 Thus the P’lishtim were humbled, so that they no longer entered Isra’el’s territory; and the hand of ADONAI was against the P’lishtim as long as Sh’mu’el lived.

1 Samuel 7:14 The cities between ‘Ekron and Gat which the P’lishtim had captured from Isra’el were restored to Isra’el, and Isra’el rescued all this territory from the power of the P’lishtim. There was also peace between Isra’el and the Emori.

1 Samuel 7:15 Sh’mu’el continued in office as judge of Isra’el as long as he lived.

1 Samuel 7:16 Year by year he would travel in a circuit that included Beit-El, Gilgal and Mitzpah; and in all these places he served as judge over Isra’el.

1 Samuel 7:17 Then he would return to Ramah, because that’s where his home was, and he would judge Isra’el there too. He also built an altar there to ADONAI.

1 Samuel 8:1 When Sh’mu’el grew old, he appointed his sons as judges over Isra’el.

1 Samuel 8:2 His firstborn was named Yo’el, while his second son was named Aviyah; they were judges in Be’er-Sheva.

1 Samuel 8:3 However, his sons did not follow his way of life; they turned off it to pursue riches, so that they would take bribes to distort justice.

1 Samuel 8:4 All the leaders of Isra’el gathered themselves together, approached Sh’mu’el in Ramah

1 Samuel 8:5 and said to him, “Look, you have grown old, and your sons are not following your ways. Now make us a king to judge us like all the nations.”

1 Samuel 8:6 Sh’mu’el was not pleased to hear them say, “Give us a king to judge us”; so he prayed to ADONAI.

1 Samuel 8:7 ADONAI said to Sh’mu’el, “Listen to the people, to everything they say to you; for it is not you they are rejecting; they are rejecting me; they don’t want me to be king over them.

1 Samuel 8:8 They are doing to you exactly what they have been doing to me, from the day I brought them out of Egypt until today, by abandoning me and serving other gods.

1 Samuel 8:9 So do what they say, but give them a sober warning, telling them what kinds of rulings their king will make.”

1 Samuel 8:10 Sh’mu’el reported everything ADONAI had said to the people asking him for a king.

1 Samuel 8:11 He said, “Here is the kind of rulings your king will make: he will draft your sons and assign them to take care of his chariots, be his horsemen and be bodyguards running ahead of his chariots.

1 Samuel 8:12 He will appoint them to serve him as officers in charge of a thousand or of fifty, plowing his fields, gathering his harvest, and making his weapons and the equipment for his chariots.

1 Samuel 8:13 He will take your daughters and have them be perfume-makers, cooks and bakers.

1 Samuel 8:14 He will expropriate your fields, vineyards and olive groves- the very best of them!- and hand them over to his servants.

1 Samuel 8:15 He will take the ten-percent tax of your crops and vineyards and give it to his officers and servants.

1 Samuel 8:16 He will take your male and female servants, your best young men and your donkeys, and make them work for him.

1 Samuel 8:17 He will take the ten-percent tax of your flocks, and you will become his servants.

1 Samuel 8:18 When that happens, you will cry out on account of your king, whom you yourselves chose. But when that happens, ADONAI will not answer you!”

1 Samuel 8:19 However, the people refused to listen to what Sh’mu’el told them, and they said, “No! We want a king over us,

1 Samuel 8:20 so that we can be like all the nations, with our king to judge us, lead us and fight our battles.”

1 Samuel 8:21 Sh’mu’el heard everything the people said and repeated them for ADONAI to hear.

1 Samuel 8:22 ADONAI said to Sh’mu’el, “Do what they ask, and set up a king for them.” So Sh’mu’el told the men of Isra’el, “Each of you, return to his city.”

1 Samuel 9:1 There was a man from Binyamin named Kish the son of Avi’el, the son of Tz’ror, the son of B’khorat, the son of Afiach, the son of a man from Binyamin. He was a man of substance and brave as well.

1 Samuel 9:2 He had a son named Sha’ul who was young and good-looking; among the people of Isra’el there was no one better-looking than he; he stood head and shoulders taller than anyone else in Isra’el.

1 Samuel 9:3 Once the donkeys belonging to Kish Sha’ul’s father got lost. Kish said to his son Sha’ul, “Please take one of the servants with you, go out, and look for the donkeys.”

1 Samuel 9:4 He went through the hills of Efrayim and the territory of Shalishah, but they didn’t find them. Then they went through the territory of Sha’alim, but they weren’t there. They went through the territory of Binyamin but didn’t find them there either.

1 Samuel 9:5 On reaching the territory of Tzuf, Sha’ul said to his servant with him, “Come, let’s go back; otherwise my father will stop thinking about the donkeys and start worrying about us.”

1 Samuel 9:6 His servant replied, “Here now, there’s a man of God in this city, a man who is highly respected, and everything he says proves true. Let’s go to him; maybe he can tell us something about where we should go.”

1 Samuel 9:7 “But look,” Sha’ul said to his servant, “if we go to the man, what can we bring him? We’ve used up all the bread in our packs, and there’s nothing for us to give the man of God- what do we have left?”

1 Samuel 9:8 The servant replied again to Sha’ul: “See, I have here in my hand a silver quarter-[shekel] [[one-tenth of an ounce]]. I will give it to the man of God to tell us which way to go.”

1 Samuel 9:9 (In Isra’el, back in the old days, when someone went to consult God, he would say, “Come, let’s go to the seer”; because a person now called a prophet used to be called a seer.)

1 Samuel 9:10 “Well said,” Sha’ul answered his servant. “Come on, let’s go.” So they went to the city where the man of God was.

1 Samuel 9:11 Ascending the slope to the town they found girls going out to draw water and asked them, “Is the seer here?”

1 Samuel 9:12 The girls answered them, “He’s here, he’s right ahead of you. Hurry now, he just came into the city today, because the people are sacrificing today at the high place.

1 Samuel 9:13 Find him as soon as you enter the city, before he goes up to the high place to eat; because the people won’t eat until he comes and blesses the sacrifice. Afterwards, the ones invited will eat. So go on up, because this is when you will find him.”

1 Samuel 9:14 They went up to the city; and as they entered the city, there was Sh’mu’el coming out toward them to go up to the high place.

1 Samuel 9:15 The day before Sha’ul arrived, ADONAI had given Sh’mu’el a revelation:

1 Samuel 9:16 “Tomorrow at about this time I will send you a man from the territory of Binyamin. You are to anoint him prince over my people Isra’el. He will save my people from the power of the P’lishtim, because I have seen my people’s situation, and their cry of distress has come to me.”

1 Samuel 9:17 When Sh’mu’el saw Sha’ul, ADONAI said to him, “Here is the man I told you about, the one who is going to govern my people.”

1 Samuel 9:18 Sha'ul approached Sh'mu'el in the gateway and said, "Please tell me where the seer's house is."

1 Samuel 9:19 Sh'mu'el answered Sha'ul, "I'm the seer. Go up ahead of me to the high place, because you are going to dine with me today. In the morning, I will let you leave; and I will tell you everything that is on your heart.

1 Samuel 9:20 As for your donkeys that got lost three days ago, don't worry about them; they've been found. Now, who is it that all Isra'el wants? Isn't it you, and all your father's household?"

1 Samuel 9:21 Sha'ul replied, "I'm only a man from Binyamin, the smallest tribe in Isra'el; and my family is the least important of all the families in the tribe of Binyamin! Why are you saying such a thing to me?"

1 Samuel 9:22 Sh'mu'el took Sha'ul and his servant, brought them into the room and had them sit in the place reserved for the most important of the invited guests, who numbered about thirty persons.

1 Samuel 9:23 Sh'mu'el instructed the cook, "Serve the portion I gave you and told you to set aside."

1 Samuel 9:24 The cook took the thigh and the adjoining meat and served it to Sha'ul. Sh'mu'el said, "Here, this is what remains! Put it in front of you and eat- it was kept especially for you until the right time; because I said, 'I have invited the people.'" So Sha'ul dined with Sh'mu'el that day.

1 Samuel 9:25 On coming down from the high place to the city, he spoke with Sha'ul on the roof.

1 Samuel 9:26 They got up early. About daybreak, Sh'mu'el called out to Sha'ul on the roof, "Get up, so I can send you on your way." Sha'ul got up, and both of them- he and Sh'mu'el- went out.

1 Samuel 9:27 As they were going down, at the edge of the city, Sh'mu'el said to Sha'ul, "Tell the servant to go on ahead"; so the servant went on. "But you, stand still now, because I want you to hear what God has said."

1 Samuel 10:1 Then Sh'mu'el took a flask of oil he had prepared and poured it on Sha'ul's head. He kissed him and said, "ADONAI has anointed you to be prince over his inheritance.

1 Samuel 10:2 After you leave me today, you will find two men by Rachel's Tomb, in the territory of Binyamin at Tzeltzah. They will tell you that the donkeys you were searching for have been found, and that your father has stopped thinking about the donkeys and is anxious over you and asking, 'What am I to do about my son?'"

1 Samuel 10:3 Go on from there, and you will come to the Oak of Tavor. Three men will meet you there on their way up to God at Beit-El.

One of them will be carrying three kids, another three loaves of bread and the third a skin of wine.

1 Samuel 10:4 They will greet you and give you two loaves of bread, which you are to accept from them.

1 Samuel 10:5 After that, you will come to Giv'ah of God, where the P'lishtim are garrisoned. On arrival at the city there, you will meet a group of prophets coming down from the high place, preceded by lutes, tambourines, flutes and lyres; and they will be prophesying.

1 Samuel 10:6 Then the Spirit of ADONAI will fall on you; you will prophesy with them and be turned into another man!

1 Samuel 10:7 When these signs come over you, just do whatever you feel like doing, because God is with you.

1 Samuel 10:8 Then you are to go down ahead of me to Gilgal, and there I will come down to you to offer burnt offerings and present sacrifices as peace offerings. Wait there seven days, until I come to you and tell you what to do."

1 Samuel 10:9 As it happened, as soon as he had turned his back to leave Sh'mu'el, God gave him another heart; and all those signs took place that day.

1 Samuel 10:10 When they arrived at the hill, and there in front of him was a group of prophets, the Spirit of God fell on him and he prophesied along with them.

1 Samuel 10:11 When those who knew him from before saw him there, prophesying with the prophets, they asked each other, "What's happened to Kish's son? Is Sha'ul a prophet, too?"

1 Samuel 10:12 Someone in the crowd answered, "Must prophets' fathers be special?" So it became an expression- "Is Sha'ul a prophet, too?"

1 Samuel 10:13 When he had finished prophesying, he arrived at the high place.

1 Samuel 10:14 Sha'ul's uncle said to him and his servant, "Where did you go?" He answered, "To look for the donkeys. When we saw that they hadn't been found, we went to Sh'mu'el."

1 Samuel 10:15 "Tell me, please," said Sha'ul's uncle, "what Sh'mu'el said to you."

1 Samuel 10:16 Sha'ul answered his uncle, "He told us that the donkeys had been found," but said nothing to him about the matter of his being made king.

1 Samuel 10:17 Sh'mu'el summoned the people to ADONAI in Mitzpah.

1 Samuel 10:18 He said to the people of Isra'el, "Here is what ADONAI the God of Isra'el says: 'I brought Isra'el up from Egypt. I

rescued you from the power of the Egyptians and from the power of all the kingdoms that oppressed you.’

1 Samuel 10:19 But today you have rejected your God, who himself saves you from all your disasters and distress. You have said to him, ‘No! Put a king over us!’ So now, present yourselves before ADONAI by your tribes and families.”

1 Samuel 10:20 So Sh’mu’el had all the tribes come forward, and the tribe of Binyamin was chosen.

1 Samuel 10:21 He had the tribe of Binyamin come forward by families, and the family of the Matri was chosen, and Sha’ul the son of Kish was chosen. But when they looked for him, he couldn’t be found.

1 Samuel 10:22 They asked ADONAI, “Has the man come here?” ADONAI answered, “There he is, hiding, in among the equipment.”

1 Samuel 10:23 They ran and brought him from there, and when he stood among the people he was head and shoulders taller than anyone around.

1 Samuel 10:24 Sh’mu’el said to all the people, “Do you see the man ADONAI has chosen, that there is no one like him among all the people?” Then all the people shouted, “Long live the king!”

1 Samuel 10:25 Sh’mu’el told the people what kinds of rulings should be made in the kingdom, then wrote it on a scroll and set it down before ADONAI. After that, he sent all the people away, everyone to his own home.

1 Samuel 10:26 Sha’ul too went home to Giv’ah, accompanied by warriors whose hearts God had touched.

1 Samuel 10:27 True, there were some scoundrels who said, “How can this man save us?” They showed him no respect and brought him no gift, but he held his peace.

1 Samuel 11:1 Then Nachash the ‘Amoni came up and set up camp to fight Yavesh-Gil’ad. All the men of Yavesh said to Nachash, “If you will make a treaty with us, we will be your subjects.”

1 Samuel 11:2 Nachash the ‘Amoni replied, “I’ll do it on this condition: that all your right eyes be gouged out and thus bring disgrace on all of Isra’el.”

1 Samuel 11:3 The leaders of Yavesh answered him, “Give us seven days’ grace to send messengers throughout Isra’el’s territory; then, if no one will rescue us, we will surrender to you.”

1 Samuel 11:4 The messengers came to Giv’ah, where Sha’ul lived, and said these words in the hearing of the people; and all the people cried out and wept.

1 Samuel 11:5 As this was going on, Sha’ul came, following the oxen out of the field. Sha’ul asked, “What’s wrong with the people to make them cry like that?” They told him what the men from Yavesh had said.

1 Samuel 11:6 The Spirit of God fell on Sha’ul when he heard this; blazing furiously with anger,

1 Samuel 11:7 he seized a pair of oxen and cut them in pieces; then he sent them throughout the territory of Isra’el with messengers saying, “Anyone who doesn’t come and follow Sha’ul and Sh’mu’el, this is what will be done to his oxen!” The fear of ADONAI fell on the people, and they came out with united hearts.

1 Samuel 11:8 He reviewed them in Bezek; there were 300,000 from the people of Isra’el; the men of Y’hudah numbered 30,000.

1 Samuel 11:9 To the messengers that had come they said, “Tell the men of Yavesh-Gil’ad, ‘Tomorrow, by the time the sun is hot, you will have been rescued.’“ The messengers returned and told the men of Yavesh; they were overjoyed.

1 Samuel 11:10 Then the men of Yavesh said [[to Nachash]], “Tomorrow we will surrender to you, and you can do with us whatever you like.”

1 Samuel 11:11 The next day Sha’ul divided the people into three companies. Then they entered the camp of the ‘Amoni during the morning watch and kept attacking until the heat of the day, until those who remained were so scattered that no two of them were left together.

1 Samuel 11:12 The people said to Sh’mu’el, “Who are the men who said, ‘Is Sha’ul to rule over us?’ Hand them over to us, so we can put them to death.”

1 Samuel 11:13 But Sha’ul said, “No one will be put to death today, because today ADONAI has rescued Isra’el.”

1 Samuel 11:14 Then Sh’mu’el said to the people, “Come, let’s go to Gilgal and inaugurate the kingship there.

1 Samuel 11:15 So all the people went to Gilgal; and there in Gilgal, before ADONAI, they made Sha’ul king. They presented sacrifices as peace offerings before ADONAI there, and there Sha’ul and all the people of Isra’el celebrated with great joy.

1 Samuel 12:1 Sh’mu’el said to all Isra’el, “Here, I have done everything you asked me to do- I have made a king over you.

1 Samuel 12:2 There is the king, walking ahead of you; but I am old and gray-headed. There are my sons with you, and I have walked at your head from when I was a boy until today.

1 Samuel 12:3 So here I am; now is the time to witness against me before ADONAI and before his anointed king. Does any of you think I have taken your ox or donkey, defrauded or oppressed you, or accepted a bribe to deprive you of justice? Tell me, and I will restore it to you.”

1 Samuel 12:4 They answered, “You haven’t defrauded or oppressed us, and you have accepted nothing from anyone.”

1 Samuel 12:5 He said, “ADONAI is witness against you, and his anointed king is witness against you today, that you have found nothing in my hands?” They replied, “He is witness.”

1 Samuel 12:6 Sh’mu’el said to the people, “It was ADONAI who appointed Moshe and Aharon and who brought your ancestors up from the land of Egypt.

1 Samuel 12:7 Now, hold still; because I am going to enter into judgment with you before ADONAI regarding all the righteous acts of ADONAI that he did for you and your ancestors.

1 Samuel 12:8 “After Ya’akov had entered Egypt, your ancestors cried to ADONAI; and ADONAI sent Moshe and Aharon, who brought your ancestors out of Egypt and had them live here in this place.

1 Samuel 12:9 But they forgot ADONAI their God; so he handed them over to Sisra, commander of the army of Hatzor, and to the P’lishtim, and to the king of Mo’av; and they fought against them.

1 Samuel 12:10 But they cried to ADONAI and said, ‘We sinned by abandoning ADONAI and serving the [ba’alim] and [‘ashtarot.] But now, if you rescue us from the power of our enemies, we will serve you.’

1 Samuel 12:11 So ADONAI sent Yeruba’al, B’dan, Yiftach and Sh’mu’el and rescued you from the power of our enemies on every side, and you lived securely.

1 Samuel 12:12 When you saw that Nachash the king of the people of ‘Amon was attacking you, you said to me, “No, we want a king to rule over us”- when ADONAI your God was your king.

1 Samuel 12:13 Now, here’s the king you have chosen, the one you asked for. See, ADONAI has put a king over you.

1 Samuel 12:14 If you will fear ADONAI, serve him, obey what he says and not rebel against ADONAI’s orders- if both you and the king ruling you remain followers of ADONAI your God- [[then things will go well for you.]]

1 Samuel 12:15 But if you refuse to obey what ADONAI says and rebel against ADONAI’s orders, then ADONAI will oppress both you and your leaders.

1 Samuel 12:16 “Now therefore, hold still; and see the great deed which ADONAI will perform before your very eyes.

1 Samuel 12:17 Now is wheat harvest time, isn’t it? I am going to call on ADONAI to send thunder and rain. Then you will understand and see how wicked from ADONAI’s viewpoint is the thing you have done in asking for a king.”

1 Samuel 12:18 Sh’mu’el called to ADONAI, and ADONAI sent thunder and rain that day. Then all the people became very much afraid of ADONAI and Sh’mu’el.

1 Samuel 12:19 All the people said to Sh'mu'el, "Pray to ADONAI your God for your servants, so that we won't die; because to all our other sins now we've added this evil as well, asking for a king over us."

1 Samuel 12:20 Sh'mu'el answered the people, "Don't be afraid. You have indeed done all this evil; yet now, just don't turn away from following ADONAI; but serve ADONAI with all your heart.

1 Samuel 12:21 Don't turn to the side; because then you would go after useless things that can neither help nor rescue, they are so futile.

1 Samuel 12:22 For the sake of his great reputation, ADONAI will not abandon his people; because it has pleased ADONAI to make you a people for himself.

1 Samuel 12:23 As for me, far be it from me to sin against ADONAI by ceasing to pray for you! Rather, I will continue instructing you in the good and right way.

1 Samuel 12:24 Only fear ADONAI, and serve him faithfully with all your heart; for think what great things he has done for you!

1 Samuel 12:25 However, if you insist on doing wicked things, you will be swept away- both you and your king!"

1 Samuel 13:1 Sha'ul was- years old* when he began his reign, and he had ruled Isra'el for two years,

1 Samuel 13:2 when he chose three thousand of Isra'el's men. Two thousand of them were with Sha'ul in Mikhmas and in the hills of Beit-El, and a thousand were with Y'honatan in Giv'at-Binyamin. The rest of the people he sent back to their respective tents.

1 Samuel 13:3 Y'honatan assassinated the governor of the P'lishtim in Geva. The P'lishtim heard of it; so Sha'ul had the [shofar] sounded throughout the land, saying, "Let the Hebrews hear!"

1 Samuel 13:4 All Isra'el heard that Sha'ul had assassinated the governor of the P'lishtim and thus made Isra'el a stench in the nostrils of the P'lishtim. So the people rallied behind Sha'ul in Gilgal;

1 Samuel 13:5 while the P'lishtim assembled themselves together to make war on Isra'el- 30,000 chariots, 6,000 horsemen and an army as large as the number of sand grains on the seashore. They came up and pitched camp at Mikhmas, east of Beit-Aven.

1 Samuel 13:6 The men of Isra'el saw that their options were limited and that the people felt so hard pressed that they were hiding themselves in caves, thickets, crevices, watchtowers and cisterns;

1 Samuel 13:7 while some of the Hebrews crossed the Yarden to the territory of Gad and Gil'ad. But Sha'ul was still in Gilgal, where all the people were eager to follow him.

1 Samuel 13:8 He waited seven days, as Sh'mu'el had instructed; but Sh'mu'el didn't come to Gilgal; so the army began to drift away from him.

1 Samuel 13:9 Sha'ul said, "Bring me the burnt offering and the peace offerings," and he offered the burnt offering.

1 Samuel 13:10 As soon as he had finished sacrificing the burnt offering, there was Sh'mu'el- he had come, and Sha'ul went out to meet and greet him.

1 Samuel 13:11 Sh'mu'el said, "What have you done?" Sha'ul answered, "I saw that the army was drifting away from me, that you hadn't come during the time appointed and that the P'lishtim had assembled at Mikhmas.

1 Samuel 13:12 I said, 'Now the P'lishtim will fall on me at Gilgal, and I haven't asked the favor of ADONAI,' so I forced myself and offered the burnt offering."

1 Samuel 13:13 Sh'mu'el said to Sha'ul, "You did a foolish thing. You didn't observe the [mitzvah] of ADONAI, which he gave you. If you had, ADONAI would have set up your kingship over Isra'el forever.

1 Samuel 13:14 But as it is, your kingship will not be established. ADONAI has sought for himself a man after his own heart, and ADONAI has appointed him to be prince over his people, because you did not observe what ADONAI ordered you to do."

1 Samuel 13:15 Then Sh'mu'el left Gilgal and went up to Giv'at-Binyamin. Sha'ul counted how many were still there with him, about 600 men.

1 Samuel 13:16 Sha'ul, Y'honatan his son and the men with him took up quarters at Giv'at-Binyamin, while the P'lishtim remained in camp at Mikhmas.

1 Samuel 13:17 Then raiding parties began coming out from the camp of the P'lishtim, three of them: one group turned toward the road leading to 'Ofrah in the territory of Shu'al;

1 Samuel 13:18 another group took the road toward Beit-Horon; and another company took the road toward the desert through the territory overlooking [Vadi] Tzvo'im.

1 Samuel 13:19 Now there was no metalsmith to be found anywhere in all the land of Isra'el, because the P'lishtim had said, "We don't want the Hebrews making themselves swords or spears."

1 Samuel 13:20 So whenever any of the people of Isra'el wanted to sharpen his hoe, plowshare, axe or pick, he had to go down to the P'lishtim,

1 Samuel 13:21 where the exorbitant prices were two-thirds of a [shekel] for filing a pick or plowshare and one-third of a [shekel] for filing an axe or setting an oxgoad in its handle.

1 Samuel 13:22 Thus when the time came to fight, no one in the army of Sha'ul and Y'honatan was equipped with either sword or spear; although Sha'ul and Y'honatan his son did have them.

1 Samuel 13:23 A garrison of the P'lishtim had gone out to the pass of Mikhmas.

1 Samuel 14:1 One day Y'honatan the son of Sha'ul said to the young man carrying his armor, “Come, let's go across to the garrison of the P'lishtim on the other side. But he didn't tell his father.

1 Samuel 14:2 Sha'ul was waiting at the far edge of Giv'ah under the pomegranate tree in Migron; the force with him numbered about 600 men.

1 Samuel 14:3 Achiyah the son of Achituv, I-Khavod's brother, the son of Pinchas the son of 'Eli, the [cohen] of ADONAI in Shiloh, was carrying a ritual vest[.] No one knew that Y'honatan had gone.

1 Samuel 14:4 Between the passes by which Y'honatan was trying to cross to the garrison of the P'lishtim, there was a rocky spur on one side and another rocky spur on the other side; the name of the one was Botzetz, and of the other, Seneh.

1 Samuel 14:5 The one spur rose up on the north, in front of Mikhmas, and the other on the south, in front of Geva.

1 Samuel 14:6 Y'honatan said to his armor-bearer, “Come on, let's go across to the garrison of these uncircumcised people. Maybe ADONAI will do something for us, since ADONAI can rescue with a few people as easily as with many.”

1 Samuel 14:7 His armor-bearer replied, “Do everything you think you should; I'm with you, whatever you decide.”

1 Samuel 14:8 Y'honatan said, “Here, we'll cross over to those men and let them know we're there.

1 Samuel 14:9 If they say, 'Wait till we come to you,' we'll stand still where we are and not go up to them.

1 Samuel 14:10 But if they say, 'Come up to us,' we'll go on up; and that will be the sign that ADONAI has given us victory over them.”

1 Samuel 14:11 So both of them let their presence be known to the garrison of the P'lishtim; and the P'lishtim said, “Look, some Hebrews coming out of the holes they've been hiding in!”

1 Samuel 14:12 Then the men of the garrison said to Y'honatan and his armor-bearer, “Come up to us; we want to show you something.” Y'honatan told his armor-bearer, “Come on up after me, for ADONAI has handed them over to Isra'el.”

1 Samuel 14:13 Y'honatan climbed up, using his hands as well as his feet, with his armor-bearer behind him. The P'lishtim fell before Y'honatan, and his armor-bearer following him finished them off.

1 Samuel 14:14 That first slaughter, of about twenty men, was accomplished by Y'honatan and his armor bearer in a space only half as long as one side of the area a pair of oxen could plow in a day [[about 200 yards]].

1 Samuel 14:15 There was panic in the field camp among all the P'lishtim; likewise, the garrison and the raiding party panicked. Besides all this, there was an earthquake; thus it grew into panic caused by God.

1 Samuel 14:16 Sha'ul's men on watch in Giv'at-Binyamin could see the enemy camp scattering and running in all directions.

1 Samuel 14:17 Sha'ul ordered the forces with him to call the roll and see who was missing. So they called the roll, and found Y'honatan and his armor-bearer not present.

1 Samuel 14:18 Sha'ul told Achiyah, "Bring the ark of God here"; for at that time the ark of God was with the people of Isra'el.

1 Samuel 14:19 But while Sha'ul was talking to the [cohen], the uproar in the camp of the P'lishtim continued and kept getting louder. Sha'ul said to the [cohen], "Put your hand down."

1 Samuel 14:20 Sha'ul and the entire force with him assembled and went to battle, but they found the P'lishtim all fighting each other in utter confusion.

1 Samuel 14:21 The Hebrews from the surrounding countryside who had previously been with the P'lishtim and had gone up with them into the camp deserted and went over to Isra'el with Sha'ul and Y'honatan.

1 Samuel 14:22 Likewise, on hearing that the P'lishtim were fleeing, all the men of Isra'el who had hidden themselves in the hills of Efrayim pursued them in battle.

1 Samuel 14:23 So ADONAI saved Isra'el that day, and the battle spread as far as Beit-Aven.

1 Samuel 14:24 Isra'el's soldiers had been driven to exhaustion that day; but Sha'ul issued this warning to the people: "A curse on any man who eats any food until evening, when I will have finished taking vengeance on my enemies." So none of the people even tasted food.

1 Samuel 14:25 Now the people came to a forest where there was a honeycomb on the ground.

1 Samuel 14:26 When the people had entered the forest, they saw there the honeycomb with honey dripping out; but no one put his hand to his mouth, because the people feared the oath.

1 Samuel 14:27 But Y'honatan hadn't heard his father charging the people with the oath, so he put out the end of the staff in his hand, dipped it in the honeycomb and raised it to his mouth; whereupon his eyes lit up.

1 Samuel 14:28 But one of the people said in response, "Your father strictly charged the people with an oath, 'A curse on any man who eats any food today'; even though the people are fainting with hunger."

1 Samuel 14:29 Y'honatan answered, "My father has brought trouble to the land. Just look how my eyes have lit up because I tasted a little of this honey.

1 Samuel 14:30 How much greater would the slaughter of the P'lishtim have been today, then, if the people had eaten freely of the spoil they found with their enemies!"

1 Samuel 14:31 That day they had attacked the P'lishtim from Mikhmas to Ayalon; but the people were very exhausted.

1 Samuel 14:32 So the people rushed at the spoil, seizing sheep, cows and calves, slaughtering them on the ground, and eating the flesh with the blood.

1 Samuel 14:33 Sha'ul was told, "Look how the people are sinning against ADONAI, eating with the blood." He said, "You have not kept faith! Roll a big stone to me immediately!

1 Samuel 14:34 Now," Sha'ul said, "go around among the people and tell them, 'Each of you is to bring his cow and his sheep and slaughter them here. Then eat. Don't sin against ADONAI by eating with the blood." So each person brought his animal with him that evening and killed it there.

1 Samuel 14:35 Sha'ul erected an altar to ADONAI; it was the first altar that he erected to ADONAI.

1 Samuel 14:36 Sha'ul said, "Let's go after the P'lishtim by night. We'll plunder them until dawn; we won't leave one of them alive." They answered, "Do whatever seems good to you." But the [cohen] said, "Let's approach God here."

1 Samuel 14:37 Sha'ul consulted God: "Should I go down in pursuit of the P'lishtim? Will you hand them over to Isra'el?" But he didn't answer him that day.

1 Samuel 14:38 Sha'ul said, "Come here, all you heads of the people. Think carefully: who has committed this sin today?

1 Samuel 14:39 For, as ADONAI Isra'el's deliverer lives, even if it proves to be Y'honatan my son, he must be put to death." But no one among all the people answered him.

1 Samuel 14:40 Then he said to all Isra'el, "You be on one side, and I and Y'honatan my son will be on the other side." The people replied to Sha'ul, "Do what seems good to you."

1 Samuel 14:41 Sha'ul said to ADONAI the God of Isra'el, "Who is right?" Y'honatan and Sha'ul were chosen by lot, and the people went free.

1 Samuel 14:42 Sha'ul said, "Cast lots between me and Y'honatan my son." Y'honatan was chosen.

1 Samuel 14:43 Then Sha'ul said to Y'honatan, "Tell me what you did." Y'honatan told him, "Yes, I tasted a little honey with the end of the staff in my hand. Here I am; I'm ready to die."

1 Samuel 14:44 Sha'ul said, "May God do the same to me and more also if you are not put to death, Y'honatan!"

1 Samuel 14:45 But the people said to Sha’ul, “Must Y’honatan die, who has accomplished this great deliverance in Isra’el? Heaven forbid! As ADONAI lives, not one hair of his head will fall to the ground; because he worked with God today!” In this way the people rescued Y’honatan, so that he didn’t die.

1 Samuel 14:46 Then Sha’ul stopped pursuing the P’lishtim, and the P’lishtim returned to their own territory.

1 Samuel 14:47 So Sha’ul took over the rulership of Isra’el. He fought against all his enemies on every side- against Mo’av, the people of ‘Amon, Edom, the kings of Tzovah and the P’lishtim. No matter which way he turned, he defeated them.

1 Samuel 14:48 He demonstrated his strength by attacking ‘Amalek, and he saved Isra’el from the power of those who were plundering them.

1 Samuel 14:49 The sons of Sha’ul were Y’honatan, Yishvi and Malkishua, while the names of his two daughters were these: the name of the older, Merav, and of the younger, Mikhal.

1 Samuel 14:50 Sha’ul’s wife was named Achino’am the daughter of Achima’atz; the commander of his army was named Avner the son of Ner, Sha’ul’s uncle.

1 Samuel 14:51 Kish was the father of Sha’ul, and Ner the father of Avner was the son of Avi’el.

1 Samuel 14:52 As long as Sha’ul lived there was bitter war against the P’lishtim. Whenever Sha’ul saw any strong or courageous man, he recruited him into his service.

1 Samuel 15:1 Sh’mu’el said to Sha’ul, “ADONAI sent me to anoint you king over his people, over Isra’el. Now listen to what ADONAI has to say.

1 Samuel 15:2 Here is what [ADONAI-Tzva’ot] says: ‘I remember what ‘Amalek did to Isra’el, how they fought against Isra’el when they were coming up from Egypt.

1 Samuel 15:3 Now go and attack ‘Amalek, and completely destroy everything they have. Don’t spare them, but kill men and women, children and babies, cows and sheep, camels and donkeys.’“

1 Samuel 15:4 Sha’ul summoned the people and reviewed them in T’la’im- 200,000 foot soldiers, with another 10,000 men from Y’hudah.

1 Samuel 15:5 Sha’ul arrived at the city of ‘Amalek and lay in wait in the valley.

1 Samuel 15:6 Sha’ul said to the Keni, “Go away, withdraw, leave your homes there with the ‘Amaleki. Otherwise, I might destroy you along with them, even though you were kind to all the people of Isra’el when they came out of Egypt. So the Keni went away from among the ‘Amaleki.

1 Samuel 15:7 Then Sha'ul attacked 'Amalek, starting at Havilah and continuing toward Shur, at the border of Egypt.

1 Samuel 15:8 He took Agag the king of 'Amalek alive; but he completely destroyed the people, putting them to the sword.

1 Samuel 15:9 However, Sha'ul and the people spared Agag, along with the best of the sheep and cattle, and even the second best, also the lambs, and everything that was good- they weren't inclined to destroy these things. But everything that was worthless or weak they completely destroyed.

1 Samuel 15:10 Then the word of ADONAI came to Sh'mu'el:

1 Samuel 15:11 "I regret setting up Sha'ul as king, because he has turned back from following me and hasn't obeyed my orders." This made Sh'mu'el very sad, so that he cried to ADONAI all night.

1 Samuel 15:12 Sh'mu'el got up early in the morning to meet Sha'ul; however, Sh'mu'el was told, "Sha'ul came to Karmel to set up a monument for himself there, but now he has left and is on his way down to Gilgal."

1 Samuel 15:13 Sh'mu'el went to Sha'ul; Sha'ul said to him, "May ADONAI bless you! I have done what ADONAI ordered."

1 Samuel 15:14 But Sh'mu'el answered, "If so, why do I hear sheep bleating and cows mooing?"

1 Samuel 15:15 Sha'ul said, "They brought them from the 'Amaleki, because the people spared the best of the sheep and cattle to sacrifice to ADONAI your God. But we completely destroyed the rest."

1 Samuel 15:16 Then Sh'mu'el said to Sha'ul, "Stop! I'm going to tell you what ADONAI said to me last night." He said, "Speak."

1 Samuel 15:17 Sh'mu'el then said, "You may be small in your own sight, but you are head of the tribes of Isra'el- ADONAI anointed you king over Isra'el!

1 Samuel 15:18 Now ADONAI sent you on a mission and told you, 'Go and completely destroy 'Amalek, those sinners; keep making war on them until they have been exterminated.

1 Samuel 15:19 Why did you seize the spoil instead of paying attention to what ADONAI said? From ADONAI's viewpoint, you have done an evil thing."

1 Samuel 15:20 Sha'ul said to Sh'mu'el, "I did too pay attention to what ADONAI said, and I carried out the mission on which ADONAI sent me. I brought back Agag the king of 'Amalek, and I completely destroyed 'Amalek.

1 Samuel 15:21 But the people took some of the spoil, the best of the sheep and cattle set aside for destruction, to sacrifice to ADONAI your God in Gilgal."

1 Samuel 15:22 Sh'mu'el said, "Does ADONAI take as much pleasure in burnt offerings and sacrifices as in obeying what ADONAI says? Surely obeying is better than sacrifice, and heeding orders than the fat of rams.

1 Samuel 15:23 "For rebellion is like the sin of sorcery, stubbornness like the crime of idolatry. Because you have rejected the word of ADONAI, he too has rejected you as king."

1 Samuel 15:24 Sha'ul said to Sh'mu'el, "I have sinned. I violated the order of ADONAI and your words too, because I was afraid of the people and listened to what they said.

1 Samuel 15:25 Now, please, pardon my sin; and come back with me, so that I can worship ADONAI."

1 Samuel 15:26 But Sh'mu'el said to Sha'ul, "I will not go back with you, because you have rejected the word of ADONAI, and ADONAI has rejected you as king over Isra'el."

1 Samuel 15:27 As Sh'mu'el was turning around to leave, he took hold of the hem of his cloak, and it tore.

1 Samuel 15:28 Sh'mu'el said to him, "ADONAI has torn the kingdom of Isra'el away from you today and given it to a fellow countryman of yours who is better than you.

1 Samuel 15:29 Moreover, the Eternal One of Isra'el will not lie or change his mind, because he isn't a mere human being subject to changing his mind."

1 Samuel 15:30 Then Sha'ul said, "I have sinned; but in spite of that, please show me respect now before the leaders of my people and before Isra'el by coming back with me, so that I can worship ADONAI your God."

1 Samuel 15:31 So Sh'mu'el followed Sha'ul back, and Sha'ul worshipped ADONAI.

1 Samuel 15:32 Then Sh'mu'el said, "Bring Agag the king of 'Amalek here to me. Agag came to him in chains and said, "Without doubt, mine will be a bitter death."

1 Samuel 15:33 Sh'mu'el said, "Just as your sword has left women childless, so will your mother be left childless among women." Then Sh'mu'el cut Agag in pieces before ADONAI in Gilgal.

1 Samuel 15:34 Sh'mu'el returned to Ramah, and Sha'ul went up to his house in Giv'at-Sha'ul.

1 Samuel 15:35 Never again did Sh'mu'el see Sha'ul, until the day he died. But Sh'mu'el grieved over Sha'ul, and ADONAI regretted that he had made Sha'ul king over Isra'el.

1 Samuel 16:1 ADONAI said to Sh'mu'el, "How much longer are you going to go on grieving for Sha'ul, now that I have rejected him as king over Isra'el? Fill your horn with oil, and set out; I will send you to Yishai

the Beit-Lachmi, because I have chosen myself a king from among his sons."

1 Samuel 16:2 Sh'mu'el said, "How can I go? If Sha'ul hears of it, he will have me killed." ADONAI said, "Take a female cow with you and say, 'I have come to sacrifice to ADONAI.'

1 Samuel 16:3 Summon Yishai to the sacrifice. I will tell you what to do, and you are to anoint for me the person I point out to you."

1 Samuel 16:4 Sh'mu'el did what ADONAI said and arrived at Beit-Lechem. The leaders of the city came trembling to meet him and asked, "Are you coming in peace?"

1 Samuel 16:5 He answered, "In peace. I have come to sacrifice to ADONAI. Consecrate yourselves, and come with me to the sacrifice." He consecrated Yishai and his sons and summoned them to the sacrifice.

1 Samuel 16:6 When they had come, he looked at Eli'av and said, "This has to be ADONAI's anointed one, here before him."

1 Samuel 16:7 But ADONAI said to Sh'mu'el, "Don't pay attention to how he looks or how tall he is, because I have rejected him. ADONAI doesn't see the way humans see- humans look at the outward appearance, but ADONAI looks at the heart."

1 Samuel 16:8 Then Yishai called Avinadav and presented him to Sh'mu'el; but he said, "ADONAI hasn't chosen this one either."

1 Samuel 16:9 Yishai presented Shammah; again Sh'mu'el said, "ADONAI hasn't chosen this one either."

1 Samuel 16:10 Yishai presented seven of his sons to Sh'mu'el; but Sh'mu'el told Yishai, "ADONAI has not chosen these.

1 Samuel 16:11 Are all your sons here?" Sh'mu'el asked Yishai. He replied, "There is still the youngest; he's out there tending the sheep." Sh'mu'el said to Yishai, "Send and bring him back, because we won't sit down to eat until he gets here."

1 Samuel 16:12 He sent and brought him in. With ruddy cheeks, red hair and bright eyes, he was a good-looking fellow. ADONAI said, "Stand up and anoint him; he's the one."

1 Samuel 16:13 Sh'mu'el took the horn of oil and anointed him there in his brothers' presence. From that day on, the Spirit of ADONAI would fall upon David with power. So Sh'mu'el set out and went to Ramah.

1 Samuel 16:14 Now the Spirit of ADONAI had left Sha'ul; instead, an evil spirit from ADONAI would suddenly come over him.

1 Samuel 16:15 Sha'ul's servants said to him, "Do you notice that there's an evil spirit from God that suddenly comes over you?

1 Samuel 16:16 Let our lord now command your servants who are here with you to look for a man who knows how to play the lyre. Then, if

the evil spirit from God comes over you, he will play; and it will do you good."

1 Samuel 16:17 Sha'ul said to his servants, "Find me a man who can play well, and bring him to me."

1 Samuel 16:18 One of the young men answered, "Here, I've seen one of the sons of Yishai the Beit-Lachmi who knows how to play. He's a brave soldier, he can fight, he chooses his words carefully and he's pleasant-looking. Besides, ADONAI is with him."

1 Samuel 16:19 So Sha'ul sent messengers to Yishai saying, "Send me David your son, who is out with the sheep."

1 Samuel 16:20 Yishai took a donkey, loaded it with bread, a bottle of wine and a kid, and sent them with David his son to Sha'ul.

1 Samuel 16:21 David came to Sha'ul and presented himself to him. Sha'ul took a great liking to him and made him his armor-bearer.

1 Samuel 16:22 Sha'ul sent a message to Yishai: "Please let David stay in my service, because I'm pleased with him."

1 Samuel 16:23 So it was that whenever the [[evil]] spirit from God came over Sha'ul, David would take the lyre and play it, with the result that Sha'ul would find relief and feel better, as the evil spirit left him.

1 Samuel 17:1 The P'lishtim rallied their troops for war, assembling at Sokhoh in Y'hudah and setting up camp between Sokhoh and 'Azekah in Efes-Damim.

1 Samuel 17:2 Sha'ul and the men of Isra'el assembled, set up camp in the Elah Valley and drew up their battle line opposite the P'lishtim.

1 Samuel 17:3 The P'lishtim occupied a position on one hill and Isra'el a position on another hill, with a valley between them.

1 Samuel 17:4 There came out a champion from the camp of the P'lishtim named Golyat, from Gat, who was nine feet nine inches tall.

1 Samuel 17:5 He had a bronze helmet on his head, and he wore a bronze armor plate weighing 120 pounds.

1 Samuel 17:6 He had bronze armor protecting his legs and a bronze javelin between his shoulders.

1 Samuel 17:7 The shaft of his spear was as big as a weaver's beam, and the iron spearhead weighed fifteen pounds. His shield-bearer went ahead of him.

1 Samuel 17:8 He stood and yelled at the armies of Isra'el, "Why come out and draw up a battle line? I'm a P'lishti, and you are servants of Sha'ul, so choose a man for yourselves, and let him come down to me.

1 Samuel 17:9 If he can fight me and kill me, we'll be your slaves; but if I beat him and kill him, you will become slaves and serve us."

1 Samuel 17:10 The P'lishti added, "I challenge Isra'el's armies today- give me a man, and we'll fight it out!"

1 Samuel 17:11 When Sha'ul and all Isra'el heard those words of the P'lishti, they were shaken and terrified.

1 Samuel 17:12 Now David was the son of that Efrati from Beit-Lechem in Y'hudah named Yishai. He had eight sons; and in the time of Sha'ul he was old- the years had taken their toll.

1 Samuel 17:13 Yishai's three oldest sons had followed Sha'ul to battle; the names of his three sons who went to battle were Eli'av the firstborn, next to him Avinadav, and the third Shammah.

1 Samuel 17:14 David was the youngest; the three oldest followed Sha'ul.

1 Samuel 17:15 David went back and forth from Sha'ul to pasture his father's sheep at Beit-Lechem.

1 Samuel 17:16 Meanwhile, the P'lishti approached with his challenge every morning and evening for forty days.

1 Samuel 17:17 Yishai said to David his son, "Please take your brothers five bushels of this roasted grain and these ten loaves of bread; hurry, and carry them to your brothers at the camp.

1 Samuel 17:18 Also bring these ten cheeses to their field officer. Find out if your brothers are well, and bring back some token from them.

1 Samuel 17:19 Sha'ul and your brothers, with all the army of Isra'el, are in the Elah Valley, fighting the P'lishtim."

1 Samuel 17:20 David got up early in the morning, left the sheep with a helper, took his load and set out, as Yishai had ordered him. He arrived at the barricade of the camp just as the troops were going out to their battle stations and shouting the war cry.

1 Samuel 17:21 Isra'el and the P'lishtim had set up their battle lines facing each other.

1 Samuel 17:22 David left his equipment in charge of the equipment guard, ran to the troops, went to his brothers and asked if they were well.

1 Samuel 17:23 As he was talking with them, there came the champion, the P'lishti from Gat named Golyat, from the ranks of the P'lishtim, saying the same words as before; and David heard them.

1 Samuel 17:24 When the soldiers from Isra'el saw the man, they all ran away from him, terrified.

1 Samuel 17:25 The soldiers from Isra'el said [[to each other]], "You saw that man who just came up? He has come to challenge Isra'el. To whoever kills him, the king will give a rich reward; he'll also give him his daughter and exempt his father's family from all service and taxes in Isra'el."

1 Samuel 17:26 David said to the men standing with him, "What reward will be given to the man who kills this P'lishti and removes this

disgrace from Isra'el? Who is this uncircumcised P'lishti anyway, that he challenges the armies of the living God?"

1 Samuel 17:27 The people answered with what they had been saying, adding, "That's what will be done for the man who kills him."

1 Samuel 17:28 Eli'av his oldest brother heard when David spoke to the men, and it made Eli'av angry at him. He asked, "Why did you come down here? With whom did you leave those few sheep in the desert? I know how conceited you are and how wicked your heart is! You just came down to watch the fighting."

1 Samuel 17:29 David said, "What have I done now? I only asked a question."

1 Samuel 17:30 He turned away from him to someone else and asked the same question, and the people gave him the same answer.

1 Samuel 17:31 David's words were overheard and told to Sha'ul, who summoned him.

1 Samuel 17:32 David said to Sha'ul, "No one should lose heart because of him; your servant will go and fight this P'lishti."

1 Samuel 17:33 Sha'ul said to David, "You can't go to fight this P'lishti- you're just a boy, and he has been a warrior from his youth!"

1 Samuel 17:34 David answered Sha'ul, "Your servant used to guard his father's sheep. When a lion or a bear would come and grab a lamb from the flock,

1 Samuel 17:35 I would go after it, hit it, and snatch the lamb from its mouth; and if it turned on me, I would catch it by the jaw, smack it and kill it.

1 Samuel 17:36 Your servant has defeated both lions and bears, and this uncircumcised P'lishti will be like one of them, because he has challenged the armies of the living God."

1 Samuel 17:37 Then David said, "ADONAI, who rescued me from the paw of the lion and from the paw of the bear, will rescue me from the paw of this P'lishti!" Sha'ul said to David, "Go; may ADONAI be with you."

1 Samuel 17:38 Sha'ul dressed David in his own armor- he put a bronze helmet on his head and gave him armor plate to wear.

1 Samuel 17:39 David buckled his sword on his armor and tried to walk, but he wasn't used to such equipment. David said to Sha'ul, "I can't move wearing these things, because I'm not used to them." So David took them off.

1 Samuel 17:40 Then he took his stick in his hand and picked five smooth stones from the riverbed, putting them in his shepherd's bag, in his pouch. Then, with his sling in his hand, he approached the P'lishti.

1 Samuel 17:41 The P'lishti, with his shield-bearer ahead of him, came nearer and nearer to David.

1 Samuel 17:42 The P'lishti looked David up and down and had nothing but scorn for what he saw- a boy with ruddy cheeks, red hair and good looks.

1 Samuel 17:43 The P'lishti said to David, "Am I a dog? Is that why you're coming at me with sticks?"- and the P'lishti cursed David by his god.

1 Samuel 17:44 Then the P'lishti said to David, "Come here to me, so I can give your flesh to the birds in the air and the wild animals."

1 Samuel 17:45 David answered the P'lishti, "You're coming at me with a sword, a spear and a javelin. But I'm coming at you in the name of ADONAI-[Tzva'ot], the God of the armies of Isra'el, whom you have challenged.

1 Samuel 17:46 Today ADONAI will hand you over to me. I will attack you, lop your head off, and give the carcasses of the army of the P'lishtim to the birds in the air and the animals in the land. Then all the land will know that there is a God in Isra'el,

1 Samuel 17:47 and everyone assembled here will know that ADONAI does not save by sword or spear. For this is ADONAI's battle, and he will hand you over to us."

1 Samuel 17:48 When the P'lishti got up, approached and came close to meet David, David hurried and ran toward the army to meet the P'lishti.

1 Samuel 17:49 David put his hand in his bag, took out a stone, and hurled it with his sling. It struck the P'lishti in his forehead and buried itself in his forehead, so that he fell face down on the ground.

1 Samuel 17:50 Thus David defeated the P'lishti with a sling and a stone, striking the P'lishti and killing him; but David had no sword in his hand.

1 Samuel 17:51 Then David ran and stood over the P'lishti, took his sword, drew it out of its sheath, and finished killing him, cutting off his head with it. When the P'lishtim saw that their hero was dead, they fled.

1 Samuel 17:52 The men of Isra'el and Y'hudah got up, shouting, and pursued the P'lishtim all the way to Gat and the gates of 'Ekron. The wounded P'lishtim fell down all along the road from Sha'arayim to Gat and 'Ekron.

1 Samuel 17:53 After chasing the P'lishtim, the army of Isra'el returned and plundered their camp.

1 Samuel 17:54 David took the head of the P'lishti and brought it to Yerushalayim, but he put the armor of the P'lishti in his tent.

1 Samuel 17:55 When Sha'ul saw David go out to fight the P'lishti, he said to Avner, the army's commander, "Avner, whose son is this boy?" "By your life, O king," Avner replied, "I don't know."

1 Samuel 17:56 The king said, "Find out whose son this boy is."

1 Samuel 17:57 As David returned from killing the P'lishti, Avner took him and brought him to Sha'ul with the head of the P'lishti in his hand.

1 Samuel 17:58 Sha'ul asked him, "Young man, whose son are you?" David answered, "I am the son of your servant Yishai the Beit-Lachmi."

1 Samuel 18:1 By the time David had finished speaking to Sha'ul, Y'honatan found himself inwardly drawn by David's character, so that Y'honatan loved him as he did himself.

1 Samuel 18:2 That day, Sha'ul took David into his service and would not let him go home to his father's house any more.

1 Samuel 18:3 Y'honatan made a covenant with David, because he loved him as he did himself.

1 Samuel 18:4 Y'honatan removed the cloak he was wearing and gave it to David, his armor too, including his sword, bow and belt.

1 Samuel 18:5 David would go out, and no matter where Sha'ul sent him, he was successful. Sha'ul put him in charge of the fighting men; all the people thought it good, and so did Sha'ul's servants.

1 Samuel 18:6 As David and the others were returning from the slaughter of the P'lishti, the women came out of all the cities of Isra'el to meet King Sha'ul, singing and dancing joyfully with tambourines and three-stringed instruments.

1 Samuel 18:7 In their merrymaking the women sang, "Sha'ul has killed his thousands, but David his tens of thousands."

1 Samuel 18:8 Sha'ul became very angry, because this song displeased him. He said, "They give David credit for tens of thousands, but me they give credit for only thousands. Now all he lacks is the kingdom!"

1 Samuel 18:9 From that day on, Sha'ul viewed David with suspicion.

1 Samuel 18:10 The following day an evil spirit from God came powerfully over Sha'ul, so that he fell into a frenzy in the house. David was there, playing his lyre as on other occasions. This time Sha'ul had his spear in his hand;

1 Samuel 18:11 and he threw the spear, thinking, "I will pin David to the wall!" But David dodged out of the way twice.

1 Samuel 18:12 Sha'ul became afraid of David, because ADONAI was with him and had left Sha'ul.

1 Samuel 18:13 Therefore Sha'ul put him at a distance from himself by making him commander over a thousand; his goings and comings became public knowledge.

1 Samuel 18:14 David had great success in all his ways; ADONAI was with him.

1 Samuel 18:15 When Sha'ul saw how very successful he was, he became afraid of him.

1 Samuel 18:16 But all Isra'el and Y'hudah loved David, because they knew about all his campaigns.

1 Samuel 18:17 Sha'ul said to David, "Here is my older daughter Merav. I will give her to you as your wife; only continue displaying your courage for me, and fight ADONAI's battles." Sha'ul was thinking, "I don't dare touch him, so let the P'lishtim do away with him."

1 Samuel 18:18 David's response to Sha'ul was, "Who am I, that I should become the king's son-in-law? I don't have any kind of a life, and my father's family has no rank in Isra'el."

1 Samuel 18:19 However, when it was time for Merav Sha'ul's daughter to be given to David, she was given to Adri'el the Mecholati as his wife.

1 Samuel 18:20 But Mikhal Sha'ul's daughter fell in love with David. They told Sha'ul, and it pleased him.

1 Samuel 18:21 Sha'ul said, "I'll give her to him, so that she can entrap him, and the P'lishtim can do away with him." So Sha'ul said to David, "Today you will become my son-in-law through the second [[daughter]]."

1 Samuel 18:22 Sha'ul ordered his servants to speak privately with David and say, "Look, the king is pleased with you, and all his servants like you; so become the king's son-in-law."

1 Samuel 18:23 Sha'ul's servants said this to David; but David replied, "Do you think being the king's son-in-law is something to be treated so casually, given that I'm a poor man without social standing?"

1 Samuel 18:24 Sha'ul's servants reported back to him how David had responded.

1 Samuel 18:25 Sha'ul said, "Here's what you are to say to David: 'The king doesn't want any dowry; he wants a hundred foreskins of the P'lishtim, so that he can have vengeance on the king's enemies." For Sha'ul was hoping to have David killed by the P'lishtim.

1 Samuel 18:26 When his servants said these words to David, it pleased David to become the king's son-in-law. Even before the time [[for him to be married]],

1 Samuel 18:27 David got up and set out, he and his men, and killed two hundred men of the P'lishtim. He brought their foreskins and gave

all of them to the king in order to become the king’s son-in-law. Then Sha’ul gave him Mikhal his daughter as his wife.

1 Samuel 18:28 Sha’ul saw and understood that ADONAI was with David and that Mikhal Sha’ul’s daughter loved him.

1 Samuel 18:29 This only made Sha’ul the more afraid of David, so that Sha’ul became David’s enemy for the rest of his life.

1 Samuel 18:30 The leaders of the P’lishtim would attack; but whenever they attacked, David was more successful than any of Sha’ul’s servants; so that David acquired a great reputation.

1 Samuel 19:1 Sha’ul told Y’honatan his son and all his servants that they should have David killed. But because Y’honatan was very fond of David,

1 Samuel 19:2 he told him, “My father Sha’ul is out to have you killed. Therefore you must be very cautious tomorrow morning. Find a well-concealed place to hide in.

1 Samuel 19:3 I will go out and stand next to my father in the countryside where you’re hiding. I will talk with my father about you; and if I learn anything, I’ll tell you.”

1 Samuel 19:4 Y’honatan spoke well of David to Sha’ul his father and said to him, “The king shouldn’t sin against his servant David, because he hasn’t sinned against you. On the contrary, his work for you has been very good indeed.

1 Samuel 19:5 He put his life in his hands to attack the P’lishtim, and ADONAI accomplished a great victory for all Isra’el. You yourself saw it, and you were happy about it. So why do you want to sin against innocent blood by killing David without any reason?”

1 Samuel 19:6 Sha’ul heeded Y’honatan’s advice and swore, “As ADONAI lives, he will not be put to death.”

1 Samuel 19:7 Y’honatan called David and told him all these things. Then Y’honatan brought David to Sha’ul to be in attendance on the king, as before.

1 Samuel 19:8 War broke out again, and David went and fought the P’lishtim. He defeated them with a great slaughter, and they fled before him.

1 Samuel 19:9 Then an evil spirit from ADONAI came upon Sha’ul, as he sat in his house with his spear in his hand. David was playing his lyre,

1 Samuel 19:10 when Sha’ul tried to pin David to the wall with the spear. But he dodged it and moved out of Sha’ul’s way, so that the spear stuck in the wall. David fled, so that night he escaped.

1 Samuel 19:11 But Sha’ul sent messengers to David’s house to watch for him and kill him in the morning. Mikhal David’s wife told him, “If you don’t save your life tonight, tomorrow you’ll be dead.”

1 Samuel 19:12 So Mikhal let David down through the window; and he left, fled and escaped.

1 Samuel 19:13 Mikhal took the household idol, laid it on the bed, put a goat’s-hair quilt at its head and covered it with a cloth.

1 Samuel 19:14 When Sha’ul sent messengers to capture David, she said, “He’s ill.”

1 Samuel 19:15 Sha’ul sent the messengers to see David with the order, “Bring him up to me, bed and all, so that I can kill him.”

1 Samuel 19:16 But when the messengers entered, there before them was the household idol in the bed, with the goat’s-hair quilt at its head.

1 Samuel 19:17 Sha’ul asked Mikhal, “Why did you deceive me this way and let my enemy go and escape?” Mikhal answered Sha’ul, “He threatened me, ‘Let me go, or I’ll kill you.’“

1 Samuel 19:18 David fled and escaped, then came to Sh’mu’el in Ramah and told him everything Sha’ul had done to him. So he and Sh’mu’el went and stayed in the prophets’ dormitory.

1 Samuel 19:19 The news reached Sha’ul that David had been seen at the prophets’ dormitory in Ramah.

1 Samuel 19:20 Sha’ul sent messengers to capture David. But when they saw the group of prophets prophesying, with Sh’mu’el standing and leading them, the Spirit of God fell on Sha’ul’s messengers; and they too began prophesying.

1 Samuel 19:21 When Sha’ul was told, he sent other messengers; but they too began prophesying. Sha’ul sent messengers a third time, and they also prophesied.

1 Samuel 19:22 Then he himself went to Ramah. When he arrived at the big cistern in Sekhu, he asked, “Where are Sh’mu’el and David?” Someone answered, “They’re at the prophets’ dormitory in Ramah.”

1 Samuel 19:23 While on his way to the prophets’ dormitory in Ramah, the Spirit of God fell on him too; and he went on, prophesying, until he arrived at the prophets’ dormitory in Ramah.

1 Samuel 19:24 He also stripped off his clothes, prophesied in Sh’mu’el’s presence and lay there naked all that day and all that night. Hence it continues to be an expression, “Is Sha’ul a prophet, too?”

1 Samuel 20:1 David fled from the prophets’ dormitory in Ramah, returned to Y’honatan and said, “What have I done? Where have I gone wrong? What sin have I committed that makes your father want to take my life?”

1 Samuel 20:2 Y’honatan replied, “Heaven forbid! You’re not going to die! Look, my father does nothing important or unimportant without telling me first; so why should my father hide this from me? It just won’t happen!”

1 Samuel 20:3 In response David swore, “Your father knows very well that you have made me your friend. This is why he will say, ‘Y’honatan must not know this, or he will be unhappy.’ As truly as ADONAI lives, and as truly as you are alive, there is only a step between me and death.”

1 Samuel 20:4 Y’honatan said to David, “Anything you want me to do for you, I’ll do.”

1 Samuel 20:5 David answered Y’honatan, “Look, tomorrow is [Rosh-Hodesh], and I ought to be dining with the king. Instead, let me go and hide myself in the countryside until evening of the third day.

1 Samuel 20:6 If your father misses me at all, say, ‘David begged me to let him hurry to Beit-Lechem, his city; because it’s the annual sacrifice there for his whole family.’

1 Samuel 20:7 If he says, ‘Very good,’ then your servant will be all right. But if he gets angry, you will know that he has planned something bad.

1 Samuel 20:8 Therefore show kindness to your servant, for you bound your servant to yourself by a covenant before [ADONAI.] But if I have done something wrong, kill me yourself! Why turn me over to your father?”

1 Samuel 20:9 Y’honatan said, “Heaven forbid! If I ever were to learn that my father had definitely decided to do you harm, wouldn’t I tell you?”

1 Samuel 20:10 Then David asked Y’honatan, “Who will tell me in the event your father gives you a harsh answer?”

1 Samuel 20:11 Y’honatan said to David, “Come, let’s go out in the countryside.” They went out, both of them, to the countryside.

1 Samuel 20:12 Y’honatan said to David, “ADONAI, the God of Isra’el [[is witness]]: after I have sounded out my father, about this time tomorrow, or the third day, then, if things look good for David, I will send and let you know.

1 Samuel 20:13 But if my father intends to do you harm, may ADONAI do as much and more to me if I don’t let you know and send you away, so that you can go in peace. And may ADONAI be with you, just as he used to be with my father.

1 Samuel 20:14 However, you are to show me ADONAI’s kindness not only while I am alive, so that I do not die;

1 Samuel 20:15 but also, after ADONAI has eliminated every one of David’s enemies from the face of the earth, you are to continue showing kindness to my family forever.”

1 Samuel 20:16 Thus Y’honatan made a covenant with the family of David, adding, “May ADONAI seek its fulfillment even through David’s enemies.”

1 Samuel 20:17 Y'honatan had David swear it again, because of the love he had for him- he loved him as he loved himself.

1 Samuel 20:18 Y'honatan said to him, "Tomorrow is [Rosh-Hodesh], and you will be missed, because your seat will be empty.

1 Samuel 20:19 The third day, hide yourself well in the same place as you did before; stay by the Departure Stone.

1 Samuel 20:20 I will shoot three arrows to one side, as if I were shooting at a target.

1 Samuel 20:21 Then I will send my boy to recover them. If I tell the boy, 'They're here on this side of you, take them,' then come- it means that everything is peaceful for you; as ADONAI lives, there's nothing wrong.

1 Samuel 20:22 But if I tell the boy, 'The arrows are out there, beyond you,' then get going, because ADONAI is sending you away.

1 Samuel 20:23 As for the matter we discussed earlier, ADONAI is between you and me forever."

1 Samuel 20:24 So David hid himself in the countryside. When [Rosh-Hodesh] came, the king sat down to eat his meal.

1 Samuel 20:25 The king sat at his usual place by the wall. Y'honatan stood up, and Avner sat next to Sha'ul, but David's place was empty.

1 Samuel 20:26 However, Sha'ul didn't say anything that day; because he thought, "Something has happened to him, he is unclean. Yes, that's it, he isn't clean."

1 Samuel 20:27 The day after [Rosh-Hodesh], the second day, David's place was empty; and Sha'ul said to Y'honatan his son, "Why hasn't Yishai's son come to the meal either yesterday or today?"

1 Samuel 20:28 Y'honatan answered Sha'ul, "David begged me to let him go to Beit-Lechem.

1 Samuel 20:29 He said, 'Please let me go, because our family has a sacrifice in the city, and my brother demanded that I come. So now, if you look on me favorably, please let me get away and see my brothers.' That's why he hasn't come to the king's table."

1 Samuel 20:30 At that Sha'ul flew into a rage at Y'honatan and said, "You crooked rebel! Don't I know that you've made this son of Yishai your best friend? You don't care that you're shaming yourself and dishonoring your mother, do you?

1 Samuel 20:31 Because as long as the son of Yishai lives on this earth, neither you nor your kingdom will be secure. Now send and bring him here to me- he deserves to die."

1 Samuel 20:32 Y'honatan answered Sha'ul his father, "Why should he be put to death? What has he done?"

1 Samuel 20:33 But Sha'ul threw his spear at him, aiming to kill; Y'honatan could no longer doubt that his father was determined to put David to death.

1 Samuel 20:34 Y'honatan got up from the table in a fury, and he ate no food the second day of the month, both because he was upset over David and because his father had put him to shame.

1 Samuel 20:35 The next morning Y'honatan went out into the country at the time he had arranged with David, taking with him a young boy.

1 Samuel 20:36 He told the boy, "Now run and find the arrows I'm about to shoot." As the boy ran, he shot an arrow beyond him.

1 Samuel 20:37 When the boy reached the place where the arrow was that Y'honatan had shot, Y'honatan shouted at the boy, "Isn't the arrow beyond you?"

1 Samuel 20:38 Y'honatan continued shouting after the boy, "Quick! Hurry! Don't just stand there!" Y'honatan's boy gathered the arrows and returned to his master,

1 Samuel 20:39 but the boy didn't understand anything about the matter- only Y'honatan and David understood.

1 Samuel 20:40 Y'honatan gave his weapons to his boy and said to him, "Go, carry them to the city."

1 Samuel 20:41 As soon as the boy had gone, David got up from a place south of the stone, fell face down on the ground and prostrated himself three times; and they kissed one another and wept each with the other until it became too much for David.

1 Samuel 20:42 Y'honatan said to David, "Go in peace; because we have sworn, both of us, in the name of ADONAI, that ADONAI will be between me and you, and between my descendants and yours, forever."

1 Samuel 21:1 So David got up and left, and Y'honatan went back to the city.

1 Samuel 21:2 David went to see Achimelekh the [cohen] in Nov. Achimelekh came trembling to meet David and asked, "Why are you alone? Why is no one with you?"

1 Samuel 21:3 David said to Achimelekh the [cohen], "The king has sent me on a mission and told me not to let anyone know its purpose or what I've been ordered to do. I've arranged a place where the guards are to meet me.

1 Samuel 21:4 Now, what do you have on hand? If you can spare five loaves of bread, give them to me, or whatever there is."

1 Samuel 21:5 The [cohen] answered David, "I don't have any regular bread; however, there is consecrated bread- but only if the guards have abstained from women.

1 Samuel 21:6 David answered the [cohen], “Of course women have been kept away from us, as on previous campaigns. Whenever I go out on campaign, the men’s gear is clean, even if it’s an ordinary trip. How much more, then, today, when they will be putting something consecrated in their packs!”

1 Samuel 21:7 So the [cohen] gave him consecrated bread, because there was no bread there other than the showbread that had been removed from before ADONAI to be replaced by freshly baked bread on the day the old bread was removed.

1 Samuel 21:8 One of the servants of Sha’ul happened to be there that day, detained before ADONAI. His name was Do’eg the Edomi, the head of Sha’ul’s shepherds.

1 Samuel 21:9 David said to Achimelekh, “Perhaps you have here with you a spear or a sword? I brought neither my sword nor my other weapons, because the king’s mission was urgent.”

1 Samuel 21:10 The [cohen] said, “The sword of Golyat the P’lishti you killed in the Elah Valley, is over there behind the ritual vest, wrapped in a cloth. If you want it, take it; it’s the only one here.” David said, “There’s nothing like it; give it to me.”

1 Samuel 21:11 The same day, David took flight from Sha’ul and went to Akhish king of Gat.

1 Samuel 21:12 The servants of Akhish said to him, “Isn’t this David, king of the land? Weren’t they dancing and singing to each other, ‘Sha’ul has killed his thousands, but David his tens of thousands’?”

1 Samuel 21:13 These remarks were not lost on David, and he became very much afraid of Akhish king of Gat.

1 Samuel 21:14 So, as they were watching, he changed his behavior and acted like a madman when they had hold of him, scratching marks on the doors of the city gate and drooling down his beard.

1 Samuel 21:15 Akhish said to his servants, “Here, you see that the man is [meshugga]; why bring him to me?

1 Samuel 21:16 Am I short of [meshugga’im]? Is that why you’ve brought this one to go crazy on me? Must I have this one in my house?”

1 Samuel 22:1 David left there and took refuge in the Cave of ‘Adulam. When his brothers and the rest of his father’s family heard of it, they went down to see him there.

1 Samuel 22:2 Then all the people in distress, in debt or embittered began gathering around him, and he became their leader; there were about four hundred with him.

1 Samuel 22:3 David went from there to Mitzpeh of Mo’av and said to the king of Mo’av, “Please let my father and mother come and stay with you until I know what God will do for me.”

1 Samuel 22:4 He presented them to the king of Mo'av, and they lived with him as long as David remained in his stronghold.

1 Samuel 22:5 But the prophet Gad said to David, "Don't stay in the stronghold. Leave, and go to the land of Y'hudah." So David left and went to the Forest of Heret.

1 Samuel 22:6 Sha'ul heard that David and the men with him had been located. Sha'ul was sitting in Giv'ah, under the tamarisk tree on the hill, with his spear in his hand and all his servants standing around him.

1 Samuel 22:7 Sha'ul said to his servants standing around him, "Listen, you men of Binyamin! Is Yishai's son going to give any of you fields and vineyards? Is he going to make you all commanders of thousands and hundreds?

1 Samuel 22:8 Is this why you have all conspired against me, why none of you told me when my son went in league with Yishai's son? None of you is concerned about me! Otherwise you would have told me that my son had incited my servant to become my enemy, as he is now."

1 Samuel 22:9 Then Do'eg the Edomi, who had been put in charge of Sha'ul's servants, answered, "I saw Yishai's son come to Nov, to Achimelekh the son of Achituv.

1 Samuel 22:10 He consulted ADONAI for him, gave him food and gave him the sword of Golyat the P'lishti."

1 Samuel 22:11 The king sent to summon Achimelekh the [cohen] the son of Achituv, along with all his father's family, the [cohanim] in Nov; and all of them went to the king.

1 Samuel 22:12 Sha'ul said, "Listen here, you son of Achituv!" He answered, "Here I am, my lord."

1 Samuel 22:13 Sha'ul said to him, "Why did you conspire against me, you and Yishai's son? By giving him bread and a sword and consulting God for him, you helped him rebel against me and become my enemy, which he now is!"

1 Samuel 22:14 Achimelekh answered the king, "Is there anyone among all your servants more trustworthy than David? He's the king's son-in-law, he carries out your every request, your household honors him.

1 Samuel 22:15 I didn't start consulting God for him just today. Heaven forbid! The king shouldn't accuse me or my father's family of anything! Your servant knows nothing at all about any of this!"

1 Samuel 22:16 But the king said, "You must die, you and your father's whole family."

1 Samuel 22:17 Then the king told the guards standing around him, "Go around, and kill the [cohanim] of ADONAI, because they are siding with David, and because they knew he was escaping, yet they didn't tell

me.” But the king’s servants refused to lift their hands against the [cohanim] of ADONAI.

1 Samuel 22:18 So the king said to Do’eg, “You go around and kill the [cohanim]!” Do’eg the Edomi went around and fell on the [cohanim]; that day he killed eighty-five persons wearing linen ritual vests[.]

1 Samuel 22:19 He also attacked Nov, the city of the [cohanim], with the sword; he put to the sword both men and women, children and babies, cattle, donkeys and sheep.

1 Samuel 22:20 One of the sons of Achimelekh the son of Achituv, named Avyatar, escaped and fled to join David.

1 Samuel 22:21 Avyatar told David that Sha’ul had killed the [cohanim] of ADONAI.

1 Samuel 22:22 David said to Avyatar, “I knew it! That day, when Do’eg the Edomi was there, I knew he would tell Sha’ul. I caused the death of every person in your father’s family.

1 Samuel 22:23 Stay with me; don’t be afraid; because the one who is seeking my life seeks yours too. You’ll be safe with me.”

1 Samuel 23:1 David was told, “The P’lishtim are fighting Ke’ilah and plundering the threshing-floors.”

1 Samuel 23:2 David consulted ADONAI, asking, “Should I go and attack these P’lishtim?” ADONAI answered David, “Go, and attack the P’lishtim, and save Ke’ilah.”

1 Samuel 23:3 David’s men said to him, “Look, we’re already afraid here in Y’hudah. How much more, then, if we go to Ke’ilah to fight the armies of the P’lishtim!”

1 Samuel 23:4 David consulted ADONAI again; and ADONAI answered him, “Set out, and go down to Ke’ilah, because I will hand the P’lishtim over to you.”

1 Samuel 23:5 David and his men went to Ke’ilah and fought the P’lishtim. They defeated them in a great slaughter and led away their livestock. Thus David saved the inhabitants of Ke’ilah.

1 Samuel 23:6 When Avyatar the son of Achimelekh fled to David in Ke’ilah, he had brought a ritual vest with him.

1 Samuel 23:7 Now Sha’ul, on being informed that David had gone to Ke’ilah, had said, “God has put him into my hands. He’s trapped himself by entering a town with gates and bars.”

1 Samuel 23:8 So Sha’ul summoned all the people to war, to go down to Ke’ilah and besiege David and his men.

1 Samuel 23:9 David knew that Sha’ul was plotting something against him, so he told Avyatar the [cohen], “Bring the ritual vest here.”

1 Samuel 23:10 Then David said, “ADONAI God of Isra’el, your servant has certainly heard that Sha’ul intends to come to Ke’ilah and destroy the city just to get me.

1 Samuel 23:11 Will the men of Ke’ilah turn me over to him? Will Sha’ul come down, as your servant has heard? ADONAI God of Isra’el, please tell your servant!” ADONAI said, “He will come down.”

1 Samuel 23:12 Then David asked, “Will the men of Ke’ilah hand me and my men over to Sha’ul?” ADONAI said, “They will hand you over.”

1 Samuel 23:13 So David and his men, now around six hundred, got up, left Ke’ilah and went wherever they could. It was told Sha’ul that David had escaped from Ke’ilah, so he called off the expedition.

1 Samuel 23:14 David stayed in the desert strongholds, remaining in the hills of the Zif Desert. Sha’ul kept trying to find him, but God did not hand him over to him.

1 Samuel 23:15 David saw that Sha’ul had mounted another expedition to seek his life. David was then at Horesh in the Zif Desert.

1 Samuel 23:16 Y’honatan Sha’ul’s son set out and went to David at Horesh to encourage him in God.

1 Samuel 23:17 He said to him, “Don’t be afraid, because my father’s forces will not find you; you will be king over Isra’el, and I will be second to you. Sha’ul my father knows this, too.”

1 Samuel 23:18 Then the two of them made a covenant in the presence of ADONAI, after which David stayed at Horesh and Y’honatan returned home.

1 Samuel 23:19 The people of Zif came to Sha’ul in Giv’ah and said, “David is hiding himself with us in the strongholds at Horesh, on Hakhilah Hill, south of Yeshimon.

1 Samuel 23:20 So now, king, since you’ve wanted so much to come down, come down! Our part will be to turn him over to you.”

1 Samuel 23:21 Sha’ul said, “May ADONAI bless you for showing me compassion!

1 Samuel 23:22 Please go and make still more certain exactly where he is and who has seen him there, because I’ve been told that he’s very tricky.

1 Samuel 23:23 So look closely, find out where all his hiding-places are, and come back when you’re sure. Then I will go with you, and if he is there in that territory, I’ll search till I find him among all the thousands of Y’hudah.”

1 Samuel 23:24 They set out and went to Zif before Sha’ul. But David and his men had gone on to the Ma’on Desert, in the ‘Aravah south of Yeshimon.

1 Samuel 23:25 Sha’ul and his men went searching for him. David was told, so he came down to the rock and stayed in the Ma’on Desert. When Sha’ul heard that, he pursued David in the Ma’on Desert.

1 Samuel 23:26 Sha’ul went along one side of the mountain, while David and his men went along the other. David was hurrying to get away from Sha’ul, while Sha’ul and his men were trying to surround David and his men in order to capture them.

1 Samuel 23:27 But then a messenger came to Sha’ul, saying, “Hurry, come, because the P’lishtim are invading the country!”

1 Samuel 23:28 So Sha’ul stopped chasing David and went to fight the P’lishtim. Therefore they called that place Sela-Hamachlekot [[rock of divisions]].

1 Samuel 24:1 From there David went up and lived in the strongholds of ‘Ein-Gedi.

1 Samuel 24:2 When Sha’ul returned from pursuing the P’lishtim, he was told that David was in the desert at ‘Ein-Gedi.

1 Samuel 24:3 Sha’ul took three thousand men chosen from all Isra’el and went searching for David and his men on the cliffs where the mountain goats are.

1 Samuel 24:4 Near some sheep pens along the way was a cave, and Sha’ul went inside to relieve himself. It happened that David and his men were sitting in the recesses at the back of the cave;

1 Samuel 24:5 and David’s men said to him, “Look! The day has come that ADONAI told you about when he said to you, ‘I will turn your enemy over to you, and you will do to him whatever seems good to you.’“ Then David stole over unobserved and cut off the corner of Sha’ul’s cloak.

1 Samuel 24:6 But after doing this, David felt remorse over cutting Sha’ul’s garment.

1 Samuel 24:7 He said to his men, “ADONAI forbid that I should do such a thing to my lord, ADONAI’s anointed, as raise my hand against him! After all, he is ADONAI’s anointed.”

1 Samuel 24:8 By saying this, David stopped his men and would not let them do anything to Sha’ul. Sha’ul got up, left the cave and went on his way.

1 Samuel 24:9 Then David too got up and went outside the cave, where he called after Sha’ul, “My lord the king!” When Sha’ul looked behind him, David bowed with his face to the ground and prostrated himself.

1 Samuel 24:10 David said to Sha’ul, “Why do you listen to people who say, ‘David is out to harm you?’

1 Samuel 24:11 Here, today you have seen with your own eyes that ADONAI put you in my power there in the cave. Some of my men said I

should kill you, but I spared you; I said, 'I won't raise my hand against my lord, because he is ADONAI's anointed.'

1 Samuel 24:12 Moreover, my father, look! Here in my hand you see the corner of your cloak. By the fact that I only cut off a piece of your cloak and didn't kill you, you can see and understand that I have no plan to do harm or rebel, and that I haven't sinned against you- even though you are seeking every chance you get to take my life.

1 Samuel 24:13 May ADONAI judge between you and me, and may ADONAI avenge me on you! But I will not lay a hand on you-

1 Samuel 24:14 as the old saying has it, 'Out of the wicked comes wickedness, but I will not lay a hand on you.'

1 Samuel 24:15 The king of Isra'el has come on a campaign- after whom? Whom are you chasing? A dead dog! A single flea!

1 Samuel 24:16 ADONAI be the judge; let him decide between you and me. May he take my side and rescue me from your power!"

1 Samuel 24:17 After David had finished speaking to Sha'ul, Sha'ul said, "Is that your voice, my son David?" Then Sha'ul cried out and wept;

1 Samuel 24:18 and he said to David, "You are more righteous than I, because you have treated me well, while I have been treating you badly.

1 Samuel 24:19 You have made it clear to me today that you have done me good; for when ADONAI put my fate in your hands, you didn't kill me.

1 Samuel 24:20 A man finds his enemy and lets him go unharmed?! May ADONAI reward you well for what you did to me today.

1 Samuel 24:21 Now I'm certain that you will indeed become king, and that the kingship of Isra'el will be established in your hands.

1 Samuel 24:22 So swear to me by ADONAI that you will not kill my descendants after I die or blot out my name from my father's family."

1 Samuel 24:23 David swore to Sha'ul, and Sha'ul went home, but David and his men went back up to the stronghold.

1 Samuel 25:1 Sh'mu'el died. All of Isra'el assembled to mourn him and bury him at his home in Ramah. Then David set out and went down to the Pa'ran Desert.

1 Samuel 25:2 Now there was a man in Ma'on who had property in Karmel. He was very rich, having three thousand sheep and a thousand goats; and he was shearing his sheep in Karmel.

1 Samuel 25:3 The man's name was Naval, and his wife was named Avigayil. The woman was intelligent and attractive, but the man was surly and mean in his actions; he belonged to the clan of Kalev.

1 Samuel 25:4 David, there in the desert, heard that Naval was shearing his sheep.

1 Samuel 25:5 David sent off ten young men with these orders: “Go up to Naval in Karmel, and bring him greetings from me.

1 Samuel 25:6 Say, ‘Long life and [shalom] to you, [shalom] to your household, and [shalom] to everything that is yours!

1 Samuel 25:7 I’ve heard that you now have shearers. Your shepherds were with us [[for a while]], we did them no harm, and they found nothing missing all the time they were in Karmel.

1 Samuel 25:8 Ask your own men; they’ll tell you. Therefore, receive my men favorably, since we have come on a festive day. Please give what you can to your servants and to your son David.’“

1 Samuel 25:9 On arrival, David’s men said all these things to Naval in David’s name. When they had finished,

1 Samuel 25:10 Naval answered David’s servants, “Who is David? Who is the son of Yishai? There are many servants nowadays running away from their masters.

1 Samuel 25:11 Am I supposed to take my bread, my water and my meat that I slaughtered for my shearers and give it to men coming from who knows where?”

1 Samuel 25:12 So David’s men turned around, went back and came and told him everything Naval had said.

1 Samuel 25:13 David said to his men, “Buckle your swords on, all of you!” Each one buckled on his sword, David too; and there went up after David about four hundred men, while two hundred stayed with the equipment.

1 Samuel 25:14 But one of Naval’s men told Avigayil his wife, “David sent messengers from the desert to greet our master, and he flew on them in a rage,

1 Samuel 25:15 even though the men had been very good to us- they didn’t harm us, and we found nothing missing during the entire time we went with them, while we were out in the countryside.

1 Samuel 25:16 They served as a wall protecting us day and night all the time we were with them caring for the sheep.

1 Samuel 25:17 So now decide what you are going to do, for clearly harm is on its way to our master and all his household, but he’s so mean that no one can tell him anything.”

1 Samuel 25:18 Avigayil wasted no time in taking 200 loaves of bread, two skins of wine, five sheep already prepared, six quarts of roasted grain, a hundred clusters of raisins and 200 fig cakes, and having them loaded on donkeys.

1 Samuel 25:19 Then she said to her young men, “Go on ahead of me, and I’ll come along after you.” But she didn’t tell her husband Naval.

1 Samuel 25:20 She was riding her donkey down past the hiding-place in the mountain, when David and his men descended toward her, and she met them.

1 Samuel 25:21 David had said, “What a waste it has been guarding everything this fellow has in the desert, so that nothing of his was missing! He has repaid me bad for good!”

1 Samuel 25:22 Then he swore, “May God do the same and more to David’s enemies if I leave alive even one male of everything he owns.”

1 Samuel 25:23 When Avigayil saw David, she hurried to dismount from her donkey, fell on her face in front of David and bowed down to the ground.

1 Samuel 25:24 Having fallen at his feet, she said, “It’s all my fault, my lord, all my fault! Please let your servant speak in your ears, and listen to what your servant says.

1 Samuel 25:25 Please! My lord shouldn’t pay any attention to this worthless fellow Naval, because he’s just like his name- ‘[Naval]’ means ‘boor,’ and his boorishness stays with him. But I, your servant, did not see my lord’s men, whom you sent.

1 Samuel 25:26 Therefore, my lord, as ADONAI lives, and as you live, inasmuch as ADONAI has kept you from the guilt of shedding blood and from taking vengeance into your own hands- therefore, may your enemies and anyone seeking your harm be [[as worthless]] as Naval.

1 Samuel 25:27 Meanwhile, let this present which your servant has brought to my lord be given to the men in my lord’s service.

1 Samuel 25:28 And please forgive the offense your servant has caused; because ADONAI will certainly establish my lord’s dynasty, for my lord fights ADONAI’s battles, and nothing bad has been found in you all your life long.

1 Samuel 25:29 Even if someone comes along searching for you and seeking your life, your life will be bound in the bundle of life with ADONAI your God. But the lives of your enemies he will fling away as if from the pouch of a slingshot.

1 Samuel 25:30 Then, when ADONAI has done all the good to my lord that he has said about you and made you ruler over Isra’el,

1 Samuel 25:31 what happens here will not have become an obstacle to you or a cause for remorse to my lord, neither that you shed blood without cause nor that my lord took vengeance into his own hands. Finally, when ADONAI has dealt well with my lord, then remember your servant.”

1 Samuel 25:32 David said to Avigayil, “Blessed be ADONAI the God of Isra’el, who sent you today to meet me;

1 Samuel 25:33 and blessed be your tactfulness, and blessed be yourself for having kept me today from the guilt of shedding blood and taking vengeance into my own hands.

1 Samuel 25:34 For as ADONAI the God of Isra'el, lives, who has kept me from harming you, if you hadn't rushed to meet me, not even one male would have been left to Naval by morning!"

1 Samuel 25:35 So David received from her what she had brought him, then said to her, "Go up in peace to your home. I have listened to what you said and granted your request."

1 Samuel 25:36 Avigayil came to Naval; there he was in his house, holding a feast fit for a king. He was in high spirits, because he was very drunk. So she told him nothing whatever until the next morning.

1 Samuel 25:37 In the morning, when he was sober and his wife told him what had happened, he had a stroke and became as motionless as a stone.

1 Samuel 25:38 Some ten days later ADONAI struck Naval, and he died.

1 Samuel 25:39 When David heard that Naval was dead, he said, "Blessed be ADONAI for having taken my side in the matter of Naval's insult and for having prevented his servant from doing anything bad. On the contrary, ADONAI has caused Naval's bad deeds to return on his own head." Then David sent a message that he wanted to make Avigayil his own wife.

1 Samuel 25:40 When David's servants reached Avigayil in Karmel, they said to her, "David has sent us to you to bring you to him to be his wife."

1 Samuel 25:41 She got up, bowed with her face to the ground, and said, "Your servant is here to serve you, to wash the feet of my lord's servants."

1 Samuel 25:42 Avigayil then hurried, set out and rode off on a donkey, with five of her female servants following her; she went after David's messengers; and she became his wife.

1 Samuel 25:43 David also took Achino'am of Yizre'el; both of them became his wives.

1 Samuel 25:44 Meanwhile, Sha'ul had given Mikhal his daughter, David's wife, to Palti the son of Layish, who came from Gallim.

1 Samuel 26:1 The people from Zif went to Sha'ul in Giv'ah and said, "David is hiding himself on Hakhilah Hill, across from Yeshimon."

1 Samuel 26:2 Then Sha'ul set out and went down to the Zif Desert with three thousand men chosen from Isra'el, to search for David in the Zif Desert.

1 Samuel 26:3 Sha’ul pitched camp on Hakhilah Hill, across from Yeshimon, near the road. David was staying in the desert, and he saw that Sha’ul was coming into the desert after him.

1 Samuel 26:4 So David dispatched spies and determined that Sha’ul had definitely come.

1 Samuel 26:5 David set out and went to where Sha’ul had pitched his camp. He saw where Sha’ul and Avner the son of Ner, the commander of his army, were sleeping. Sha’ul was lying inside the barricade with the troops asleep all around him.

1 Samuel 26:6 David said to Achimelekh the Hitti and Avishai the son of Tz’ruyah, Yo’av’s brother, “Who will go down with me to Sha’ul in the camp?” Avishai said, “I will go down with you.”

1 Samuel 26:7 So David and Avishai went to the soldiers by night. Sha’ul was lying there asleep inside the barricade. His spear was stuck in the ground next to his head, with Avner and the troops asleep all around him.

1 Samuel 26:8 Avishai said to David, “God has handed your enemy over to you today; so now, please, let me pin him to the ground with just one stroke of the spear. I won’t strike him a second time.”

1 Samuel 26:9 But David said to Avishai, “Don’t destroy him! Nobody can raise his hand against ADONAI’s anointed without becoming guilty!”

1 Samuel 26:10 David then added, “As ADONAI lives, ADONAI will strike him down, or the day will come for him to die, or he will go down to battle and be swept away.

1 Samuel 26:11 ADONAI forbid that I should raise my hand against ADONAI’s anointed! But now, we’ll take the spear by his head and the jug of water, and get out of here.”

1 Samuel 26:12 So David took the spear and the water jug from Sha’ul’s head and got away. Nobody saw or knew about it, and no one awoke, because they were all asleep- a deep sleep from ADONAI had fallen over them.

1 Samuel 26:13 David crossed to the other side and climbed to the top of the distant ridge, leaving a considerable space between them.

1 Samuel 26:14 Then David called out to the troops and to Avner the son of Ner. “Avner! Aren’t you going to answer?” Avner answered, “Who are you, calling to the king?”

1 Samuel 26:15 David said to Avner, “Aren’t you the brave one! Who is there in Isra’el to compare with you? So why haven’t you kept watch over your lord the king? Someone came in to kill the king, your lord!

1 Samuel 26:16 It’s not good, what you’ve done! As ADONAI lives, you deserve to die; because you didn’t keep watch over your lord,

ADONAI's anointed. And now, see where the king's spear is, and the jug of water that was next to his head!"

1 Samuel 26:17 Sha'ul recognized David's voice and said, "Is that your voice, my son David?" David said, "It is my voice, my lord king!"

1 Samuel 26:18 and continued, "Why is my lord chasing his servant? What have I done? What evil am I planning?

1 Samuel 26:19 Please, now, may my lord the king hear what his servant is saying. If it is ADONAI who has stirred you up against me, let him receive an offering. But if it's human beings, then a curse on them before ADONAI!- because, as things stand today, they have driven me out, so that I can no longer share in ADONAI's inheritance- they've said, 'Go, serve other gods!'

1 Samuel 26:20 Now don't let my blood fall on the ground away from the presence of ADONAI. The king of Isra'el has gone out in search of a single flea, as if he were hunting partridge in the mountains!"

1 Samuel 26:21 Then Sha'ul said, "I have sinned. Come back, my son David. I won't harm you any longer, because you regarded my life as precious today. Yes, I have behaved like a fool. I was altogether in the wrong."

1 Samuel 26:22 David answered, "Here is the king's spear. Send one of the men over to bring it back.

1 Samuel 26:23 ADONAI will give every person a reward suited to his uprightness and faithfulness. ADONAI put you in my power today, but I would not raise my hand against ADONAI's anointed.

1 Samuel 26:24 Look: just as I put great value on your life today, so may my life be given great value by [ADONAI.] May he deliver me from every kind of trouble!"

1 Samuel 26:25 Sha'ul answered David, "Blessings on you, my son David! No question that you will accomplish everything you set out to do!" So David went on his way, and Sha'ul returned to his place.

1 Samuel 27:1 But David said to himself, "One day Sha'ul will sweep me away. The best thing for me to do is to escape into the territory of the P'lishtim. Then Sha'ul will give up trying to find me here or there in Isra'el's territory, and at last I'll be free of him."

1 Samuel 27:2 So David set out with his six hundred men and passed on to Akhish the son of Ma'okh, king of Gat.

1 Samuel 27:3 David lived with Akhish, he and his men, each man with his household- including David with his two wives Achino'am from Yizre'el and Avigayil from Karmel, Naval's widow.

1 Samuel 27:4 Sha'ul was told that David had escaped to Gat, whereupon he stopped searching for him.

1 Samuel 27:5 David said to Akhish, “If you are now favorably disposed toward me, let me have a place to live in one of the cities in the countryside. Why should your servant live in the royal city with you?”

1 Samuel 27:6 That very day Akhish gave him Ziklag, and that’s why to this day Ziklag belongs to the kings of Y’hudah.

1 Samuel 27:7 After David had been living in the country of the P’lishtim for a year and four months,

1 Samuel 27:8 he and his men began going up and raiding the G’shuri, the Gizri and the ‘Amaleki (from ancient times these people had lived in the land in the direction of Shur, all the way to Egypt).

1 Samuel 27:9 David would attack the land, leaving alive neither men nor women, but taking the sheep, cattle, donkeys, camels and clothing. Then he would return and go to Akhish.

1 Samuel 27:10 Akhish would ask, “Where were you raiding today?” and David would answer, “Against the Negev of Y’hudah,” or “Against the Negev of the Yerachme’eli,” or “Against the Negev of the Keni.”

1 Samuel 27:11 The reason David spared neither men nor women to be brought to Gat is that he thought, “We don’t want them telling on us, saying, ‘David did so-and-so.’“ That’s how he conducted his raids for as long as he lived in the country of the P’lishtim.

1 Samuel 27:12 And Akhish believed him; he said, “David has caused his own people Isra’el to despise him utterly; he will be my servant forever.”

1 Samuel 28:1 In due time the P’lishtim assembled their armies for war against Isra’el. Akhish told David, “You know, of course, that you and your men will join me and the army in battle.”

1 Samuel 28:2 David answered Akhish, “I see that you already know what your servant will do.” Akhish said to David, “For that answer, I am making you my personal bodyguard for life.”

1 Samuel 28:3 Now Sh’mu’el was dead; all Isra’el had mourned him and buried him in his city, Ramah. Also Sha’ul had expelled from the land those who tell the future by communicating with the dead or with a demonic spirit.

1 Samuel 28:4 The P’lishtim assembled; then they went and pitched camp at Shunem; while Sha’ul gathered all Isra’el together and pitched camp at Gilboa.

1 Samuel 28:5 When Sha’ul saw the army of the P’lishtim, he became afraid- it struck terror in his heart.

1 Samuel 28:6 But when he consulted ADONAI, ADONAI didn’t answer him- not by dreams, not by [urim] and not by prophets.

1 Samuel 28:7 Then Sha’ul said to his servants, “Try to find a woman who tells the future by communicating with the dead; I want to go and consult with her.” His servants answered him, “Yes, there’s a

woman in ‘Ein-Dor who tells the future by communicating with the dead.”

1 Samuel 28:8 So Sha’ul disguised himself by wearing different clothing, went with two men, came to the woman by night and said, “Tell me the future, please. Bring up from the dead the person I name to you.”

1 Samuel 28:9 The woman answered, “Here, you know what Sha’ul did, how he expelled from the land those who tell the future by communicating with the dead or with a demonic spirit. Why are you trying to entrap me into causing my own death?”

1 Samuel 28:10 But Sha’ul swore to her by ADONAI, “As ADONAI lives, you will not be punished for doing this.”

1 Samuel 28:11 Then the woman asked, “Whom should I bring up for you?” He said, “Bring up for me Sh’mu’el.”

1 Samuel 28:12 When the woman saw Sh’mu’el, she let out a shriek. Then the woman said to Sha’ul, “Why have you deceived me? You yourself are Sha’ul!”

1 Samuel 28:13 The king replied, “Don’t be afraid. Just tell me what you see.” The woman said to Sha’ul, “I see a god-like being coming up out of the earth.”

1 Samuel 28:14 He asked her, “What does he look like?” She said, “An old man is coming up; he’s wearing a cloak.” Sha’ul realized it was Sh’mu’el, so he bowed with his face to the ground and prostrated himself.

1 Samuel 28:15 Sh’mu’el asked Sha’ul, “Why have you disturbed me and brought me up?” Sha’ul answered, “I’m very upset; because the P’lishtim are making war against me; and God has left me and doesn’t answer me any more, neither by prophets nor by dreams. This is why I’ve called you, so that you can let me know what to do.”

1 Samuel 28:16 Sh’mu’el said, “Why ask me, if ADONAI has left you and become your enemy?

1 Samuel 28:17 ADONAI has done for himself what he foretold through me- ADONAI has torn the kingdom out of your hands and given it to your fellow countryman David,

1 Samuel 28:18 because you didn’t obey what ADONAI said and execute his furious anger toward ‘Amalek. That’s why ADONAI is doing this to you today.

1 Samuel 28:19 ADONAI is giving Isra’el as well as yourself over into the power of the P’lishtim, and tomorrow you and your sons will be with me. ADONAI will hand over Isra’el’s army to the power of the P’lishtim.”

1 Samuel 28:20 Sha’ul immediately fell full length on the ground and became terribly frightened because of what Sh’mu’el had said. He had no strength left in him, for he had eaten nothing all that day and night.

1 Samuel 28:21 The woman approached Sha'ul, saw that he was panic-stricken and said to him, "Here, your servant listened to what you said; I put my life in my hands and did what you requested me to do.

1 Samuel 28:22 Now therefore, please, you listen to what your servant says: let me put a little food in front of you; then eat, so you will have some strength when you go on your way."

1 Samuel 28:23 But he refused and said, "I won't eat." Then his servants, together with the woman, urged him; and he heeded what they said. He got up off the ground and sat on the bed.

1 Samuel 28:24 The woman had a fattened calf in the house; she hurried to slaughter it; then she took flour, kneaded it and baked [matzah] with it.

1 Samuel 28:25 She served it to Sha'ul and his servants, and they ate. Afterwards, they got up; and they went away that night.

1 Samuel 29:1 The P'lishtim gathered all their army together at Afek, while Isra'el's army pitched camp by the spring in Yizre'el.

1 Samuel 29:2 The leaders of the P'lishtim were passing by with their hundreds and thousands; David and his men were bringing up the rear with Akhish.

1 Samuel 29:3 The chiefs of the P'lishtim asked, "What are these Hebrews doing here?" Akhish answered the chiefs of the P'lishtim, "This is David, who was a servant of Sha'ul, king of Isra'el. He's been with me now for well over a year, and I haven't found anything wrong with him between the time he deserted to me and now."

1 Samuel 29:4 But the chiefs of the P'lishtim became angry and said to him, "Have the man return and go back to the place you set aside for him. Don't let him go into battle with us, because on the battlefield he might become our enemy. What better way could there be for him to get reconciled with his lord than by [[cutting off]] the heads of our men?

1 Samuel 29:5 This is David! They used to dance and sing about him, 'Sha'ul has killed his thousands, but David his tens of thousands'!"

1 Samuel 29:6 So Akhish summoned David and said to him, "As ADONAI lives, you have been upright; and I myself would be more than pleased to have you go on campaign with me; because I haven't found anything wrong with you between the day you arrived and now. However, the chiefs don't trust you.

1 Samuel 29:7 Therefore, now, go on back; and go in peace, so as not to do what appears bad to the chiefs of the P'lishtim.

1 Samuel 29:8 David said to Akhish, "But what have I done? What have you found in your servant during the time I've been with you that disqualifies me from going and fighting against the enemies of my lord the king?"

1 Samuel 29:9 Akhish answered David, “I know that you are as good, from my point of view, as an angel of God. Nevertheless, the chiefs of the P’lishtim have said, ‘He is not to go up with us to the battlefield.’

1 Samuel 29:10 So get up early in the morning with the servants of your lord who came with you; and as soon as you are up and it gets light, leave.”

1 Samuel 29:11 David got up early in the morning, he and his men, to leave and go back into the land of the P’lishtim; while the P’lishtim continued up to Yizre’el.

1 Samuel 30:1 Three days later, when David and his men arrived in Ziklag, they found that the ‘Amaleki had raided the Negev and Ziklag. They had sacked Ziklag and burned it down;

1 Samuel 30:2 and they had taken captive the women and everyone there, great and small. They hadn’t killed anyone but had carried them off as they went on their way.

1 Samuel 30:3 So when David and his men arrived at the city, there it was, burned down, with their wives, sons and daughters taken captive.

1 Samuel 30:4 Then David and the people with him cried aloud until they had no more power to cry.

1 Samuel 30:5 David’s two wives had been taken captive- Achino’am from Yizre’el and Avigayil the widow of Naval from Karmel.

1 Samuel 30:6 David was in serious trouble: the people were talking about stoning him to death, because all the people were in such deep grief, each man over his sons and daughters. But David strengthened himself in ADONAI his God.

1 Samuel 30:7 David said to Avyatar the [cohen], the son of Achimelekh, “Please bring the ritual vest here to me.” Avyatar brought the vest to David.

1 Samuel 30:8 Then David consulted ADONAI. He asked, “Should I go in pursuit of these raiders? Will I catch up with them?” And [[ADONAI]] answered him, “Go in pursuit, because you will overtake them and recover everyone and everything.”

1 Samuel 30:9 So David went, he and the six hundred men with him. They came to [Vadi] B’sor, where those who were to stay behind waited.

1 Samuel 30:10 Then David continued in pursuit with four hundred men, while two hundred too exhausted to cross [Vadi] B’sor stayed behind.

1 Samuel 30:11 They found an Egyptian in the countryside and brought him to David. They gave him some bread to eat and water to drink;

1 Samuel 30:12 they also gave him a lump of dried figs and two bunches of raisins. After eating, he revived; because he hadn't eaten anything or drunk any water for three days and nights.

1 Samuel 30:13 David asked him, "To whom do you belong, and where are you from?" He answered, "I'm an Egyptian boy, the slave of an 'Amaleki. My master abandoned me three days ago, because I got sick.

1 Samuel 30:14 We raided the Negev of the K'reti, the Negev of Y'hudah and the Negev of Kalev; and we burned down Ziklag."

1 Samuel 30:15 David asked him, "Will you lead me down to this raiding party?" He said, "If you will swear by God to me that you won't kill me or hand me back to my master, I will lead you down to the raiders."

1 Samuel 30:16 He led them down, and there they were, spread out all over the ground, eating, drinking and celebrating how much spoil they had taken from the territory of the P'lishtim and the territory of Y'hudah.

1 Samuel 30:17 David attacked them from dawn until the evening of the next day. Not one of them escaped, except for 400 young men who jumped on camels and got away.

1 Samuel 30:18 David recovered all that the 'Amaleki had taken; he also rescued his two wives.

1 Samuel 30:19 They found nothing missing, big or little- not sons, not daughters, not plundered goods or anything else they had taken- David brought it all back.

1 Samuel 30:20 David took all the flocks and herds and drove them ahead of their own livestock, announcing, "This is David's spoil."

1 Samuel 30:21 David came to where the two hundred men were who had been too exhausted to follow him, whom they had let stay at [Vadi] B'sor. They came out to meet David and the people with him. When David approached them he greeted them.

1 Samuel 30:22 But some of the men who had gone with David were evil men, scoundrels; and they said, "They didn't go with us, so we're not giving them any of the property we've recovered. Each man can take his wife and children and leave."

1 Samuel 30:23 Then David said, "No, my brothers, don't do this with the goods ADONAI has given us. He protected us, and he handed the raiding party over to us.

1 Samuel 30:24 Anyhow, no one agrees with you about this. No, the share of someone who stays with the equipment will be the same as the share of someone who goes out and fights- they will share equally."

1 Samuel 30:25 It has been that way from that day on; he established it as a ruling for Isra'el to this day.

1 Samuel 30:26 When David came to Ziklag, he sent some of the spoil to the leaders of Y'hudah who were his friends with a note, "Here is a present for you from the spoil of the enemies of ADONAI."

1 Samuel 30:27 He sent such gifts to those in Beit-El, to those in Ramot, to those in Yatir,

1 Samuel 30:28 to those in 'Aro'er, to those in Sifmot, to those in Esht'moa,

1 Samuel 30:29 to those in Rakhal, to those in Yerachme'eli, to those in the cities of the Keni,

1 Samuel 30:30 to those in Hormah, to those in Kor-'Ashan, to those in 'Atakh,

1 Samuel 30:31 to those in Hevron, and to all the places where David and his men had frequently visited.

1 Samuel 31:1 Now the P'lishtim pressed their attack on Isra'el. The men of Isra'el fled before the P'lishtim, leaving their dead on Mount Gilboa.

1 Samuel 31:2 The P'lishtim pursued and overtook Sha'ul and his sons; and the P'lishtim killed Y'honatan, Avinadav and Malkishua, the sons of Sha'ul.

1 Samuel 31:3 The fighting went hard against Sha'ul; then the archers overtook and wounded him, so that he was in agony.

1 Samuel 31:4 Sha'ul said to his armor-bearer, "Draw your sword and run me through with it. Otherwise these uncircumcised men will come, run me through and make sport of me." But his armor-bearer refused, he was too frightened. So Sha'ul took his sword and fell on it.

1 Samuel 31:5 When his armor-bearer saw that Sha'ul was dead, he too fell on his own sword and died with him.

1 Samuel 31:6 Thus Sha'ul, his three sons, his armor-bearer and all his men died that same day together.

1 Samuel 31:7 When the men of Isra'el who were on the other side of the valley and those who were on the far side of the Yarden saw that the men of Isra'el had fled and that Sha'ul and his sons were dead, they abandoned the cities and fled; then the P'lishtim came and lived in them.

1 Samuel 31:8 The following day, when the P'lishtim came to strip the dead, they found Sha'ul and his three sons lying dead on Mount Gilboa.

1 Samuel 31:9 They cut off his head, stripped off his armor and sent these all over the territory of the P'lishtim to carry the news to the temples of their idols and to the people.

1 Samuel 31:10 Then they put his armor in the temple for the ['ashtarot] and fastened his body to the wall of Beit-Sh'an.

1 Samuel 31:11 When the people living in Yavesh-Gil’ad heard what the P’lishtim had done to Sha’ul,

1 Samuel 31:12 all their warriors set out, traveling all night. They took the body of Sha’ul and the bodies of his sons off the wall of Beit-Sh’an, returned to Yavesh and burned them there.

1 Samuel 31:13 Then they took their bones, buried them under the tamarisk tree in Yavesh and fasted seven days.

2 Samuel

1:1 Sha’ul had died, and David had been two days in Ziklag after returning from the slaughter of the ‘Amaleki.

2 Samuel 1:2 On the third day, there came a man from Sha’ul’s camp with his clothes torn and earth on his head. He approached David, fell to the ground and prostrated himself.

2 Samuel 1:3 David said to him, “Where are you coming from?” “I escaped from the camp of Isra’el,” he replied.

2 Samuel 1:4 “Tell me, please, how did things go?” asked David. “The people have fled the battle,” he answered, “and many of them are wounded or dead. Sha’ul and Y’honatan his son are dead too.”

2 Samuel 1:5 David asked the young man who had told him this, “How do you know that Sha’ul and Y’honatan his son are dead?”

2 Samuel 1:6 The young man who had told him said, “I happened to be on Mount Gilboa when I saw Sha’ul leaning on his spear. The chariots and cavalry were bearing down on him.

2 Samuel 1:7 He looked behind him, saw me and called to me. I answered, ‘Here I am.’

2 Samuel 1:8 He said to me, ‘Who are you?’ and I answered, ‘I’m an ‘Amaleki’

2 Samuel 1:9 He said to me, ‘I’m in agony, and I’m going to die, but I’m still alive. So please, stand next to me; and kill me.’

2 Samuel 1:10 So I stood next to him and killed him, because I was sure he was so badly wounded that he couldn’t live. I took the crown that was on his head and the bracelet on his arm and have brought them here to my lord.”

2 Samuel 1:11 Then David took hold of his clothes and tore them, and likewise all the men who were with him.

2 Samuel 1:12 They wailed and cried, and they fasted until evening for Sha’ul, for Y’honatan his son, for ADONAI’s people and for the house of Isra’el; because they had fallen by the sword.

2 Samuel 1:13 David said to the young man who had told him, “Where are you from?” He answered, “I’m the son of a [[resident]] foreigner, an ‘Amaleki.”

2 Samuel 1:14 David asked him, “How is it that you weren’t afraid to raise your hand to destroy ADONAI’s anointed?”

2 Samuel 1:15 David called one of his young men and said, “Go over to him, and kill him.” The man struck him down, and he died.

2 Samuel 1:16 David said to him, “Your blood is on your own head. Your own mouth convicted you when you said, ‘I killed ADONAI’s anointed.’“

2 Samuel 1:17 Then David pronounced this lament over Sha’ul and over Y’honatan his son,

2 Samuel 1:18 in order to teach the people of Y’hudah [[not to underestimate]] archery (the lament has been written down in the book of Yashar):

2 Samuel 1:19 “Your glory, Isra’el, lies dead on your high places! How the heroes have fallen!

2 Samuel 1:20 Don’t speak of it in Gat; don’t proclaim it in the streets of Ashkelon; then the daughters of the P’lishtim won’t rejoice, the daughters of the uncircumcised won’t gloat.

2 Samuel 1:21 “Mountains of Gilboa- may there be on you no dew, no rain, no fields with good crops; because there the shields of the heroes were dishonored, the shield of Sha’ul was no longer rubbed with oil.

2 Samuel 1:22 “From the blood of the dead, from the flesh of heroes, the bow of Y’honatan did not retreat or the sword of Sha’ul return unsatisfied.

2 Samuel 1:23 Sha’ul and Y’honatan, loved and gracious while alive, were not separated even in death; they were swifter than eagles, stronger than lions.

2 Samuel 1:24 “Daughters of Isra’el, weep over Sha’ul! He clothed you luxuriously in scarlet and put gold jewelry on your clothing.

2 Samuel 1:25 “How the heroes have fallen in the heat of battle, Y’honatan killed on your high places!

2 Samuel 1:26 I grieve for you, my brother Y’honatan, you meant so much to me! Your love for me was deeper than the love of women.

2 Samuel 1:27 How the heroes have fallen and the weapons of war perished”

2 Samuel 2:1 After this, David consulted ADONAI; he asked, “Should I go up into any of the cities of Y’hudah?” ADONAI said to him, “Go up.” David asked, “Where should I go up?” He said, “To Hevron.”

2 Samuel 2:2 So David went up there with his two wives Achino’am from Yizre’el and Avigayil the widow of Naval from Karmel.

2 Samuel 2:3 David brought the men up with him, each with his household; and they lived in the cities of Hevron.

2 Samuel 2:4 Then the men of Y’hudah came, and there they anointed David king over the house of Y’hudah. They informed David that the men of Yavesh-Gil’ad were the ones who had buried Sha’ul.

2 Samuel 2:5 So David sent messengers to the men of Yavesh-Gil’ad with this message: “May you be blessed by ADONAI, because you showed this kindness to your lord, Sha’ul, and buried him.

2 Samuel 2:6 Now may ADONAI show kindness and truth to you; and I too will show you favor because you have done this.

2 Samuel 2:7 Be strong, and be brave. Sha’ul your lord is dead, but the house of Y’hudah have anointed me king over them.”

2 Samuel 2:8 Avner the son of Ner, commander of Sha’ul’s army, had taken Ish-Boshet the son of Sha’ul, brought him over to Machanayim,

2 Samuel 2:9 and made him king over Gil’ad, the Ashuri, Yizre’el, Efrayim, Binyamin and all Isra’el.

2 Samuel 2:10 Ish-Boshet the son of Sha’ul was forty years old when he began to rule over Isra’el, and he ruled for two years. But the house of Y’hudah followed David.

2 Samuel 2:11 David was king in Hevron over the house of Y’hudah for seven years and six months.

2 Samuel 2:12 Avner the son of Ner and the servants of Ish-Boshet the son of Sha’ul went out from Machanayim to Giv’on;

2 Samuel 2:13 while Yo’av the son of Tz’ruyah and David’s servants also went out; and they met together by the pool at Giv’on. One group sat down on one side of the pool and the other on the other side.

2 Samuel 2:14 Avner said to Yo’av, “If it’s all right with you, let’s have the young men get up and fight it out between themselves, while we watch.” Yo’av said, “Yes, let them.”

2 Samuel 2:15 So they got up and paired off, twelve for Binyamin and Ish-Boshet the son of Sha’ul, and twelve of David’s servants.

2 Samuel 2:16 Each one grabbed his partner by the head and drove his sword into his side, so that they fell down together. For this reason that place was named Helkat-Hatzurim [[field of blades]]; it is in Giv’on.

2 Samuel 2:17 The battle that day was very fierce; Avner and the men of Isra’el were beaten by David’s servants.

2 Samuel 2:18 The three sons of Tz’ruyah were there, Yo’av, Avishai and ‘Asah’el. ‘Asah’el was as fleet-footed as a gazelle in an open field.

2 Samuel 2:19 ‘Asah’el chased Avner, going straight for him, veering neither right nor left.

2 Samuel 2:20 Avner looked behind him and asked, “Is that you, ‘Asah’el?” “Yes, it is,” he answered.

2 Samuel 2:21 Avner said to him, “Turn off to your right or your left, catch one of the young men and take his armor.” But ‘Asah’el wouldn’t turn aside and kept following him.

2 Samuel 2:22 Avner said again to ‘Asah’el, “Turn aside and stop following me! Why should I kill you? If I did, how could I look your brother Yo’av in the eye?”

2 Samuel 2:23 But he still refused to turn aside; so Avner stabbed him in the groin with the back end of the spear, so that the shaft protruded behind him. He fell down and died on the spot. Everyone who came to the place where ‘Asah’el lay dead stopped there.

2 Samuel 2:24 Yo’av and Avishai continued in pursuit of Avner; the sun went down when they arrived at Amah Hill, across from Giach along the Giv’on Desert road.

2 Samuel 2:25 The people of Binyamin gathered themselves together into a phalanx behind Avner and stood on top of a hill.

2 Samuel 2:26 Then Avner called out to Yo’av, “Must the sword go on devouring forever? Don’t you know that in the end it can produce only bitterness? How long will it be, then, before you tell the people to quit pursuing their brothers?”

2 Samuel 2:27 Yo’av said, “As God lives, if you hadn’t said something, there is no doubt that the people would have kept following their brothers all night long.”

2 Samuel 2:28 Then Yo’av sounded the [shofar], and with that the people halted. They stopped pursuing Isra’el, and they stopped fighting.

2 Samuel 2:29 Avner and his men went through the ‘Aravah all that night; they crossed the Yarden, went through all of Bitron and arrived at Machanayim.

2 Samuel 2:30 Yo’av returned from following Avner. When he brought the troops together for review, nineteen of David’s servants were missing, along with ‘Asah’el.

2 Samuel 2:31 But David’s servants had killed 360 of Avner’s men of Binyamin.

2 Samuel 2:32 They took ‘Asah’el and buried him in his father’s tomb in Beit-Lechem. Then Yo’av and his men marched all night, so that they reached Hevron at daybreak.

2 Samuel 3:1 The war between the house of Sha’ul and the house of David dragged on, but David grew stronger, while the house of Sha’ul became weaker.

2 Samuel 3:2 Sons were born to David in Hevron. His firstborn was Amnon, whose mother was Achino’am from Yizre’el;

2 Samuel 3:3 his second, Kil’av, whose mother was Avigayil the widow of Naval from Karmel; the third, Avshalom, whose mother was Ma’akhah the daughter of Talmai king of G’shur;

2 Samuel 3:4 the fourth, Adoniyah the son of Haggit; the fifth, Sh’fatyah the son of Avital;

2 Samuel 3:5 and the sixth, Yitre’am, whose mother was ‘Eglah David’s wife. These were born to David in Hevron.

2 Samuel 3:6 During the war that was going on between the house of Sha’ul and the house of David, Avner strengthened his position in the house of Sha’ul.

2 Samuel 3:7 Sha’ul had had a concubine named Ritzpah, the daughter of Ayah; and [[Ish-Boshet]] challenged Avner: “Why did you go and sleep with my father’s concubine?”

2 Samuel 3:8 These words of Ish-Boshet’s enraged Avner. “What am I,” he shouted, “[[that you treat me with such contempt]]? A dog’s head in Y’hudah? Till this moment I have shown only kindness to the house of Sha’ul your father, and to his brothers and to his friends; and I haven’t handed you over to David. Yet you choose today to pick a fight with me over this woman!

2 Samuel 3:9 May God bring terrible curses on Avner and worse ones yet if I don’t accomplish what ADONAI swore to David-

2 Samuel 3:10 to transfer the kingdom from the house of Sha’ul and set up the throne of David over Isra’el and Y’hudah, from Dan all the way to Be’er-Sheva!”

2 Samuel 3:11 Ish-Boshet couldn’t answer Avner a word, because he was afraid of him.

2 Samuel 3:12 Avner immediately sent envoys to David with this message: “Who is going to control the land? If you make yourself my ally, I will use my power to bring all Isra’el over to you.”

2 Samuel 3:13 David sent this reply: “Very well, I will be your ally-on one condition: you will not come into my presence unless at the same time you bring with you Mikhal Sha’ul’s daughter.”

2 Samuel 3:14 David sent messengers to say to Ish-Boshet the son of Sha’ul, “Give me back my wife Mikhal. I betrothed her to myself for 100 foreskins of the P’lishtim.”

2 Samuel 3:15 Ish-Boshet sent and took her from her husband Palti’el the son of Layish.

2 Samuel 3:16 Her husband went with her, crying as he went, and followed her to Bachurim. But when Avner told him, “Go back,” he returned.

2 Samuel 3:17 Then Avner conferred with the leaders of Isra’el. He said, “In the past, you wanted David to be king over you.

2 Samuel 3:18 So now, do it. For ADONAI has said of David, ‘Through my servant David I will rescue my people Isra’el from the power of the P’lishtim and from the power of all their enemies.’“

2 Samuel 3:19 Avner also spoke with the people of Binyamin. Then Avner went to Hevron and reported to David everything that had been agreed to by Isra’el and the house of Binyamin.

2 Samuel 3:20 When Avner came to David in Hevron he brought twenty men with him. David held a feast for Avner and his men.

2 Samuel 3:21 Avner said to David, “I must get up and go to gather all Isra’el to my lord the king, so that they can make a covenant with you. Then you will be able to rule over everything your heart desires.” David sent Avner off, giving him safe conduct.

2 Samuel 3:22 Just then David’s men and Yo’av returned from a raid, bringing a lot of plunder with them. But Avner was not with David in Hevron, because he had sent him off under safe conduct.

2 Samuel 3:23 When Yo’av and all his army had arrived, Yo’av was told, “Avner the son of Ner came to the king, but he sent him off, and he has left under safe conduct.”

2 Samuel 3:24 Yo’av went to the king and said, “What have you done? Here, Avner came to you, and you sent him away, and now he’s gone! Why?

2 Samuel 3:25 You know Avner the son of Ner- he came only to deceive you, to learn what campaigns you’re planning and to find out everything you’re doing!”

2 Samuel 3:26 After leaving David, Yo’av sent messengers after Avner, and they brought him back from the water cistern at Sirah without David’s knowledge.

2 Samuel 3:27 Upon Avner’s return to Hevron, Yo’av took him aside into the space between the outer and inner city gates as if to speak with him privately; and there he struck him in the groin, so that he died- thus avenging the death of ‘Asah’el his brother.

2 Samuel 3:28 Afterwards, when David heard of it, he said, “I and my kingdom are forever innocent of the death of Avner the son of Ner.

2 Samuel 3:29 Let it fall on the head of Yo’av and all his father’s family. May Yo’av’s family always have someone with a hemorrhage or [tzara’at], or who has to walk with a cane, or who dies by the sword or who lacks food.”

2 Samuel 3:30 Thus Yo’av and Avishai his brother killed Avner, because he had killed their brother ‘Asah’el during the battle in Giv’on.

2 Samuel 3:31 But David said to Yo’av and all those with him, “Tear your clothes, put on sackcloth, and mourn over Avner.” King David himself walked behind the body as it was carried.

2 Samuel 3:32 They buried Avner at Hevron; the king wept aloud at Avner’s grave, and all the people wept.

2 Samuel 3:33 The king sang this lament over Avner: “Should Avner have died like a thug?

2 Samuel 3:34 Your hands weren’t tied, your feet weren’t fettered; you fell like one who falls at the hands of criminals.” Then all the people wept over him more than ever.

2 Samuel 3:35 All the people came to David and tried to make him eat some bread while it was still daytime; but David swore, “May God bring terrible curses on me and worse ones yet if I taste bread or anything else until the sun goes down.”

2 Samuel 3:36 All the people took note of this, and it pleased them; whatever the king did pleased all the people.

2 Samuel 3:37 So that day, all the people and all Isra’el understood that the king had had no part in the killing of Avner the son of Ner.

2 Samuel 3:38 The king said to his servants, “You realize that a leader, a great man, has fallen today in Isra’el.

2 Samuel 3:39 Even though I have just been anointed king, I feel weak today; and these men, the sons of Tz’ruyah, are too brutal for me. May ADONAI repay the criminal as his crime deserves!”

2 Samuel 4:1 When Ish-Boshet the son of Sha’ul heard that Avner had died in Hevron, his courage failed; and all Isra’el became alarmed.

2 Samuel 4:2 Sha’ul’s son had two men who were captains of raiding parties, one called Ba’anah and the other Rekhav, sons of Rimmon the Be’eroti, of the people of Binyamin (for Be’erot is counted as part of Binyamin,

2 Samuel 4:3 even though the Be’erotim fled to Gittayim and have lived as foreigners there to this day).

2 Samuel 4:4 Now Y’honatan the son of Sha’ul’s had a son, and he was lame in both legs. He had been five years old when the news about Sha’ul and Y’honatan came from Yizre’el. His nurse had gathered him up and fled; but as she was hurrying to get away, he fell and became lame. His name was M’fivoshet.

2 Samuel 4:5 The sons of Rimmon the Be’eroti, Rekhav and Ba’anah went and arrived during the heat of the day at the home of Ish-Boshet as he was taking his afternoon rest.

2 Samuel 4:6 They went right into the house, as if they were coming to get wheat, and stabbed him in the groin; then Rekhav and Ba’anah his brother escaped.

2 Samuel 4:7 They entered the house as he lay on his bed in his bedroom, stabbed him and killed him; then they beheaded him, took his head and fled all night along the road through the ‘Aravah.

2 Samuel 4:8 They brought the head of Ish-Boshet to David in Hevron and said to the king, “Here is the head of Ish-Boshet the son of Sha’ul your enemy, who wanted to take your life. Today ADONAI has taken revenge on Sha’ul and his son for the sake of my lord the king.”

2 Samuel 4:9 But David answered Rekhav and Ba’anah his brother, the sons of Rimmon the Be’eroti, “As ADONAI lives, who has rescued me from every kind of difficulty,

2 Samuel 4:10 when someone told me, ‘Here, Sha’ul is dead,’ thinking to himself that he was bringing good news, I didn’t reward him for his news but seized him and killed him in Ziklag.

2 Samuel 4:11 How much more, when criminals have killed an innocent man in his own house on his own bed, shouldn’t I hold you responsible for his death and rid the earth of you?”

2 Samuel 4:12 David then gave the order to his men, and they put them to death, cutting off their hands and feet and hanging them up next to the pool at Hevron. But they took the head of Ish-Boshet and buried it in Avner’s grave at Hevron.

2 Samuel 5:1 Then all the tribes of Isra’el came to David in Hevron and said, “Here, we are your own flesh and bone.

2 Samuel 5:2 In the past, when Sha’ul was king over us, it was you who led Isra’el’s military campaigns; and ADONAI said to you, ‘You will shepherd my people Isra’el, and you will be chief over Isra’el.’“

2 Samuel 5:3 So all the leaders of Isra’el came to the king in Hevron, and King David made a covenant with them in Hevron in the presence of ADONAI. Then they anointed David king over Isra’el.

2 Samuel 5:4 David was thirty years old when he began his rule, and he ruled forty years.

2 Samuel 5:5 In Hevron he ruled over Y’hudah seven years and six months; then in Yerushalayim he ruled thirty-three years over all Isra’el and Y’hudah.

2 Samuel 5:6 The king and his men went to Yerushalayim to attack the Y’vusi, the inhabitants of that region. They taunted David, “You won’t get in here! Even the blind and the lame could fend you off!”- in other words, they were thinking, “David will never get in here.”

2 Samuel 5:7 Nevertheless, David captured the stronghold of Tziyon, also known [[now]] as the City of David.

2 Samuel 5:8 What David said on that day was, “In order to attack the Y’vusi, you have to climb up [[from the spring outside the city]] through the water tunnel. Then you can do away with those [[so-called]] ‘lame and blind’“ (whom David despises- hence the expression, “The ‘blind and lame’ keep him from entering the house”).

2 Samuel 5:9 David lived in the stronghold and called it the City of David. Then David built up the city around it, starting at the Millo [[earth rampart]] and working inward.

2 Samuel 5:10 David grew greater and greater, because ADONAI the God of Armies was with him.

2 Samuel 5:11 Hiram king of Tzor sent envoys to David with cedar logs, and with them were carpenters and stonemasons; and they built David a palace.

2 Samuel 5:12 David then knew that ADONAI had set him up as king over Isra'el and increased his royal power for the sake of his people.

2 Samuel 5:13 David took for himself more concubines and wives in Yerushalayim after coming from Hevron, so that still more sons and daughters were born to David.

2 Samuel 5:14 Here are the names of those born to him in Yerushalayim: Shamua, Shovav, Natan, Shlomo,

2 Samuel 5:15 Yivchar, Elishua, Nefeg, Yafia,

2 Samuel 5:16 Elishama, Elyada and Elifelet.

2 Samuel 5:17 When the P'lishtim heard that David had been anointed king over Isra'el, all the P'lishtim went up in search of David. On learning of it, David went down to the stronghold.

2 Samuel 5:18 The P'lishtim came and deployed in the Refa'im Valley.

2 Samuel 5:19 David consulted ADONAI, asking, "Should I attack the P'lishtim? Will you hand them over to me?" ADONAI answered David, "Attack; I will certainly hand the P'lishtim over to you."

2 Samuel 5:20 So David went to Ba'al-P'ratzim and defeated them there. He said, "ADONAI has broken through my enemies for me like a river breaking through its banks." This is why he called the place Ba'al-P'ratzim [[Lord of breaking through]].

2 Samuel 5:21 The P'lishtim had left their idols there, so David and his men took them away.

2 Samuel 5:22 The P'lishtim came up again and deployed in the Refa'im Valley.

2 Samuel 5:23 When David consulted ADONAI, he said, "Don't attack! Circle behind them, and engage them opposite the balsam trees.

2 Samuel 5:24 When you hear the sound of marching in the tops of the balsam trees, advance; because then ADONAI has gone out ahead of you to defeat the army of the P'lishtim."

2 Samuel 5:25 David did exactly as ADONAI had ordered him to do and pursued his attack on the P'lishtim from Geva all the way to Gezer.

2 Samuel 6:1 Again David summoned all the picked troops of Isra'el, 30,000 men.

2 Samuel 6:2 Then David, taking along the entire force he had with him then, set out for Ba'alei-Y'hudah to bring up from there the ark of God, which bears the Name, the name of ADONAI-[Tzva'ot] enthroned above the [k'ruvim].

2 Samuel 6:3 They set the ark of God on a new cart and brought it out of the house of Avinadav on the hill, with ‘Uzah and Achyo, the sons of Avinadav, driving the new cart.

2 Samuel 6:4 They led it from the house of Avinadav on the hill, with the ark of God; Achyo walked in front of the ark.

2 Samuel 6:5 David and the whole house of Isra’el celebrated in the presence of ADONAI with all kinds of musical instruments made of cypress-wood, including lyres, lutes, tambourines, rattles and cymbals.

2 Samuel 6:6 When they arrived at Nakhon’s threshing-floor, the oxen stumbled; and ‘Uzah put out his hand to steady the ark of God.

2 Samuel 6:7 But ADONAI’s anger blazed up against ‘Uzah, and God struck him down on the spot for his offense, so that he died there by the ark of God.

2 Samuel 6:8 It upset David that ADONAI had broken out against ‘Uzah; that place has been called Peretz-’Uzah [[breaking-out of ‘Uzah]] ever since.

2 Samuel 6:9 David was frightened of ADONAI that day; he asked, “How can the ark of ADONAI come to me?”

2 Samuel 6:10 So David would not bring the ark of ADONAI into the City of David; rather, David took it over to the house of ‘Oved-Edom the Gitti.

2 Samuel 6:11 The ark of ADONAI stayed in the house of ‘Oved-Edom the Gitti for three months; and ADONAI blessed ‘Oved-Edom and all his household.

2 Samuel 6:12 King David was told, “ADONAI has blessed the house of ‘Oved-Edom and everyone who belongs to him, thanks to the ark of God.” So David went and joyously brought the ark of God up from the house of ‘Oved-Edom into the City of David.

2 Samuel 6:13 When those bearing the ark of ADONAI had gone only six paces, he sacrificed an ox and a fattened sheep.

2 Samuel 6:14 Then David danced and spun around with abandon before ADONAI, wearing a linen ritual vest.

2 Samuel 6:15 So David and all the house of Isra’el brought up the ark of ADONAI with shouting and the sound of the [shofar.]

2 Samuel 6:16 As the ark of ADONAI entered the City of David, Mikhal the daughter of Sha’ul, watching from the window, saw King David leaping and spinning before ADONAI; and she was filled with contempt for him.

2 Samuel 6:17 They brought the ark of ADONAI in and put it in its place inside the tent that David had set up for it. David offered burnt offerings and peace offerings before ADONAI.

2 Samuel 6:18 When David had finished offering the burnt offering and peace offerings, he blessed the people in the name of ADONAI-[Tzva'ot.]

2 Samuel 6:19 Then he distributed to all the people of Isra'el, to everyone there, both men and women, a loaf of bread, a portion of meat and a raisin cake, after which the people all left for their homes.

2 Samuel 6:20 When David returned to bless his household, Mikhal the daughter of Sha'ul came out to meet him and said, "Such honor the king of Isra'el earned for himself today- exposing himself before his servants' slave-girls like some vulgar exhibitionist!"

2 Samuel 6:21 David answered Mikhal, "In the presence of ADONAI [-] who chose me over your father and over everyone in his family to make me chief over ADONAI's people, over Isra'el- I will celebrate in the presence of ADONAI!

2 Samuel 6:22 I will make myself still more contemptible than that, and I will be humiliated in my own eyes, but those slave-girls you mentioned will honor me!"

2 Samuel 6:23 Mikhal the daughter of Sha'ul remained childless until the day she died.

2 Samuel 7:1 After the king had been living in his palace awhile and ADONAI had given him rest from all his surrounding enemies,

2 Samuel 7:2 the king said to Natan the prophet, "Here, I'm living in a cedar-wood palace; but the ark of God is kept in a tent!"

2 Samuel 7:3 Natan said to the king, "Go, do everything that is in your heart, for ADONAI is with you."

2 Samuel 7:4 But that same night the word of ADONAI came to Natan:

2 Samuel 7:5 "Go and tell my servant David that this is what ADONAI says: 'You are going to build me a house to live in?

2 Samuel 7:6 Since the day I brought the people of Isra'el out of Egypt until today, I never lived in a house; rather, I traveled in a tent and a tabernacle.

2 Samuel 7:7 Everywhere I traveled with all the people of Isra'el, did I ever speak a word to any of the tribes of Isra'el, whom I ordered to shepherd my people Isra'el, asking, "Why haven't you built me a cedar-wood house?"'

2 Samuel 7:8 "Therefore say this to my servant David that this is what ADONAI-[Tzva'ot] says: 'I took you from the sheep-yards, from following the sheep, to make you chief over my people, over Isra'el.

2 Samuel 7:9 I have been with you wherever you went; I have destroyed all your enemies ahead of you; and I am making your reputation great, like the reputations of the greatest people on earth.

2 Samuel 7:10 I will assign a place to my people Isra'el; I will plant them there, so that they can live in their own place without being disturbed any more. The wicked will no longer oppress them, as they did at the beginning,

2 Samuel 7:11 and as they did from the time I ordered judges to be over my people Isra'el; instead, I will give you rest from all your enemies. "'Moreover, ADONAI tells you that ADONAI will make you a house.

2 Samuel 7:12 When your days come to an end and you sleep with your ancestors, I will establish one of your descendants to succeed you, one of your own flesh and blood; and I will set up his rulership.

2 Samuel 7:13 He will build a house for my name, and I will establish his royal throne forever.

2 Samuel 7:14 I will be a father for him, and he will be a son for me. If he does something wrong, I will punish him with a rod and blows, just as everyone gets punished;

2 Samuel 7:15 nevertheless, my grace will not leave him, as I took it away from Sha'ul, whom I removed from before you.

2 Samuel 7:16 Thus your house and your kingdom will be made secure forever before you; your throne will be set up forever.'"

2 Samuel 7:17 Natan told David all of these words and described this entire vision.

2 Samuel 7:18 Then David went in, sat before ADONAI and said, "Who am I, [Adonai ELOHIM]; and what is my family, that has caused you to bring me this far?

2 Samuel 7:19 Yet in your view, [Adonai ELOHIM], even this was too small a thing; so you have even said that your servant's dynasty will continue on into the distant future. This is [[indeed]] a teaching for a man, [Adonai ELOHIM] [-]

2 Samuel 7:20 what more can David say to you? For you know your servant intimately, [Adonai ELOHIM.]

2 Samuel 7:21 It is for the sake of your word and in accordance with your own heart that you have done all this greatness and revealed it to your servant.

2 Samuel 7:22 Therefore, you are great, ADONAI, God; for there is no one like you, and there is no God besides you- everything we have heard confirms that.

2 Samuel 7:23 Who can be compared with your people, with Isra'el? What other nation on earth did God set out to redeem and make into a people for himself? You made yourself a reputation by doing for your land things that even for you are great and terrifying, for the sake of your people whom you redeemed for yourself from Egypt and from other nations and from their gods.

2 Samuel 7:24 You set up your people for yourself as your people forever; and you, ADONAI, became their God.

2 Samuel 7:25 So now, ADONAI, God, establish forever the word you have spoken to your servant and his house; do what you have promised.

2 Samuel 7:26 May your name be magnified forever, so that it will be said, ‘ADONAI-[Tzva’ot] is God over Isra’el, and the dynasty of your servant David will be set up in your presence.’

2 Samuel 7:27 You, ADONAI-[Tzva’ot], God of Isra’el, have disclosed to your servant, ‘I will build you a house.’ This is why your servant has the courage to pray this prayer to you.

2 Samuel 7:28 Now, [Adonai ELOHIM], you alone are God; your words are truth; and you have made this wonderful promise to your servant.

2 Samuel 7:29 So may it please you to bless the family of your servant and thereby cause it to continue forever in your presence. For you, [Adonai ELOHIM], have said it. May your servant’s family be blessed forever by your blessing.”

2 Samuel 8:1 Some time afterwards, David attacked the P’lishtim and subdued them; David took Meteg-Amah out of the hands of the P’lishtim.

2 Samuel 8:2 He also defeated Mo’av; making them lie down on the ground, he measured them with a length of cord; for every two lengths to be put to death he designated one length to be kept alive. The people of Mo’av became subjects of David and paid tribute.

2 Samuel 8:3 David, on his way to establish his dominion as far as the Euphrates River, also defeated Hadad’ezer the son of Rechov king of Tzovah.

2 Samuel 8:4 David captured 1,700 horsemen and 20,000 foot soldiers. He reserved enough horses for 100 chariots and disabled the rest.

2 Samuel 8:5 When people of Aram from Dammesek came to the aid of Hadad’ezer king of Tzovah, David killed 22,000 men of Aram.

2 Samuel 8:6 Then David put garrisons among the people of Aram in Dammesek; Aram became subject to David and paid tribute. ADONAI gave victory to David wherever he went.

2 Samuel 8:7 David took the gold shields which Hadad’ezer’s servants were wearing and brought them to Yerushalayim.

2 Samuel 8:8 From Betach and Berotai, cities of Hadad’ezer, King David took a great quantity of bronze.

2 Samuel 8:9 When To’i king of Hamat heard that David had defeated Hadad’ezer’s entire army,

2 Samuel 8:10 To'i sent Yoram his son to King David to greet and congratulate him on fighting and defeating Hadad'ezer, for Hadad'ezer had been at war with To'i. Yoram brought with him articles of silver, articles of gold and articles of bronze,

2 Samuel 8:11 which King David dedicated to ADONAI, along with the silver and gold that he dedicated from all the nations he conquered-

2 Samuel 8:12 Aram, Mo'av, the people of 'Amon, the P'lishtim, 'Amalek, and the spoil taken from Hadad'ezer son of Rechov, king of Tzovah.

2 Samuel 8:13 David gained more fame on returning from killing 18,000 men from Aram in the Salt Valley.

2 Samuel 8:14 David stationed garrisons in Edom; he put garrisons throughout all of Edom, and all the people of Edom became subject to him. ADONAI gave victory to David wherever he went.

2 Samuel 8:15 David ruled over all Isra'el; David administered law and justice for all his people.

2 Samuel 8:16 Yo'av the son of Tz'ruyah was commander of the army, Y'hoshafat the son of Achilud was chief adviser,

2 Samuel 8:17 Tzadok the son of Achituv and Achimelekh the son of Evyatar were [cohanim], S'rayah was secretary,

2 Samuel 8:18 B'nayahu the son of Y'hoyada was in charge of the K'reti and P'leti [[serving as the king's bodyguards]], and David's sons were [cohanim.]

2 Samuel 9:1 David inquired, "Is there anyone still alive from the family of Sha'ul, to whom, for Y'honatan's sake, I can show kindness?"

2 Samuel 9:2 In Sha'ul's household there had been a servant named Tziva, and they summoned him to David. The king asked him, "Are you Tziva?" and he answered, "At your service."

2 Samuel 9:3 The king said, "Is there anyone still alive from the family of Sha'ul, to whom I can show God's grace?" Tziva said to the king, "There is still Y'honatan's son with the lame legs."

2 Samuel 9:4 The king said to him, "Where is he?" and Tziva answered, "He's there in the house of Makhir the son of 'Ammi'el, in Lo-D'var."

2 Samuel 9:5 King David sent and took him from the house of Makhir the son of 'Ammi'el in Lo-D'var.

2 Samuel 9:6 M'fivoshet the son of Y'honatan, the son of Sha'ul, came to David, fell on his face and prostrated himself. David said, "M'fivoshet!" and he answered, "Here is your servant!"

2 Samuel 9:7 David said to him, "Don't be afraid, for I am determined to be kind to you for the sake of Y'honatan your father. I will

restore to you all the land of Sha’ul your [[grand]]father, and you will always eat at my table.”

2 Samuel 9:8 He prostrated himself and said, “What is your servant that makes you pay such attention to a dead dog like me?”

2 Samuel 9:9 The king called to Tziva, Sha’ul’s servant, and said to him, “I have given everything Sha’ul and his family owned to your master’s [[grand]]son.

2 Samuel 9:10 You are to work the land for him, you, your sons and your slaves. Harvest the crops, so that your master’s [[grand]]son will have food to feed his family; but M’fivoshet your master’s [[grand]]son will always eat at my table.” Tziva had fifteen sons and twenty slaves.

2 Samuel 9:11 Tziva said to the king, “Your servant will do everything my lord the king commands his servant, although M’fivoshet has been eating at my table as one of the king’s descendants.”

2 Samuel 9:12 M’fivoshet had a young son whose name was Mikha. Everyone living in Tziva’s house was a servant of M’fivoshet.

2 Samuel 9:13 But M’fivoshet lived in Yerushalayim; he always ate at the king’s table, and he was lame in both legs.

2 Samuel 10:1 Some time later, when the king of the people of ‘Amon died, his son Hanun became king in his place.

2 Samuel 10:2 David said, “I will show grace to Hanun the son of Nachash, as his father showed grace to me.” So David sent his servants to pass him a message of comfort concerning his father. David’s servants entered the territory of the people of ‘Amon;

2 Samuel 10:3 but the leaders of the people of ‘Amon said to Hanun their lord, “Do you really think David is honoring your father by sending people to comfort you? Hasn’t David actually sent his servants to you in order to look the city over, reconnoiter it and overthrow it?”

2 Samuel 10:4 So Hanun took David’s servants, shaved off half their beards, cut off their clothes halfway up, at their buttocks, and then sent them away.

2 Samuel 10:5 On hearing how they had been treated, David sent a delegation to meet them, because the men had been deeply humiliated. The king said, “Stay in Yericho until your beards have grown back, and then return.”

2 Samuel 10:6 Aware that they were utterly abhorrent to David, the people of ‘Amon sent and hired 20,000 Aram foot soldiers from Beit-Rechov and Tzovah, the king of Ma’akhah with 1,000 men, and 12,000 soldiers from Tov.

2 Samuel 10:7 When David heard of it, he sent Yo’av with his entire army of trained soldiers.

2 Samuel 10:8 The army of ‘Amon came out and went into battle formation at the entrance to the city gate; the men of Aram from Tzovah

and Rechov and the men of Tov and Ma'akhah were by themselves in the open countryside.

2 Samuel 10:9 When Yo'av saw that he would be fighting on two fronts, ahead and behind, he chose the best troops of Isra'el to deploy against Aram;

2 Samuel 10:10 while the rest of the army he put under the command of Avishai his brother to deploy against the army of 'Amon.

2 Samuel 10:11 He said, "If Aram is too strong for me, you help me; but if the army of 'Amon is too strong for you, then I will come and help you.

2 Samuel 10:12 Take courage, and let's be strong for the sake of our people and the cities of our God. May ADONAI do what seems good to him."

2 Samuel 10:13 So Yo'av and the people with him went to battle Aram, and they fled before him.

2 Samuel 10:14 When the people of 'Amon saw that Aram had fled, they likewise fled before Avishai and retreated into the city. Yo'av returned from the people of 'Amon and went to Yerushalayim.

2 Samuel 10:15 When Aram saw that Isra'el had gotten the better of them, they gathered themselves together.

2 Samuel 10:16 Hadad'ezer sent and brought out the people of Aram who lived beyond the [[Euphrates]] River. They came to Heilam with Shovakh the commander of Hadad'ezer's army at their head.

2 Samuel 10:17 It was reported to David; so he gathered all Isra'el together, crossed the Yarden and came to Heilam. Aram deployed themselves against David and fought him.

2 Samuel 10:18 But Aram fled before Isra'el; David killed 700 chariot-drivers and 40,000 horsemen from Aram, and he struck Shovakh the commander of their army, so that he died there.

2 Samuel 10:19 When all Hadad'ezer's vassal kings saw that they had been defeated by Isra'el, they made peace with Isra'el and became their subjects. So Aram was afraid to help the people of 'Amon any more.

2 Samuel 11:1 In the spring, at the time when kings go out to war, David sent out Yo'av, his servants who were with him and all Isra'el. They ravaged the people of 'Amon and laid siege to Rabbah. But David stayed in Yerushalayim.

2 Samuel 11:2 Once, after his afternoon nap, David got up from his bed and went strolling on the roof of the king's palace. From the roof he saw a woman bathing, who was very beautiful.

2 Samuel 11:3 David made inquiries about the woman and was told that she was Bat-Sheva the daughter of Eli'am, the wife of Uriyah the Hitti.

2 Samuel 11:4 David sent messengers to get her, and she came to him, and he went to bed with her (for she had been purified from her uncleanness). Then she returned to her house.

2 Samuel 11:5 The woman conceived; and she sent a message to David, “I am pregnant.”

2 Samuel 11:6 David sent this order to Yo’av: “Send me Uriyah the Hitti.” Yo’av sent Uriyah to David.

2 Samuel 11:7 When Uriyah had come to him, David asked him how Yo’av was doing, how the people were feeling and how the war was going.

2 Samuel 11:8 Then David said to Uriyah, “Go down to your house and wash your feet.” Uriyah left the king’s palace and was followed by a present of food from the king.

2 Samuel 11:9 But Uriyah slept at the door of the king’s palace with all the servants of his lord and didn’t go down to his house.

2 Samuel 11:10 When they told David, “Uriyah didn’t go down to his house,” David said to Uriyah, “Haven’t you just arrived from a journey? Why didn’t you go down to your house?”

2 Samuel 11:11 Uriyah answered David, “The ark, Isra’el and Y’hudah stay in tents; and my lord Yo’av and the servants of my lord are camping in the countryside. So should I go into my house to eat and drink and go to bed with my wife? As surely as you live, I will not do such a thing!”

2 Samuel 11:12 David said to Uriyah, “Stay here today also; tomorrow I will let you leave.” So Uriyah stayed in Yerushalayim that day and the following day.

2 Samuel 11:13 David summoned him, ate and drank with him, and got him drunk. But in the evening he went out and lay on his bed with his lord’s servants and did not go down to his house.

2 Samuel 11:14 In the morning David wrote a letter to Yo’av and sent it with Uriyah.

2 Samuel 11:15 In the letter he wrote, “Put Uriyah on the front lines of the fiercest fighting; then pull back from him, so that he will be wounded and killed.”

2 Samuel 11:16 So while Yo’av had the city under siege, he assigned Uriyah to the place where he knew the toughest defenders were.

2 Samuel 11:17 The men of the city went out and fought Yo’av; a number of people fell, including some of David’s servants, with Uriyah the Hitti among the dead.

2 Samuel 11:18 Yo’av sent a message to David reporting all the news concerning the war,

2 Samuel 11:19 and he instructed the messenger, “When you have finished telling the king all the news about the war,

2 Samuel 11:20 he may become angry and ask you, 'Why did you get so close to the city to fight? Didn't you know they would shoot from the wall?

2 Samuel 11:21 Didn't you think about the person who struck Avimelekh the son of Yerubeshet, that a woman threw an upper millstone down on him from the wall, so that he died at Tevetz? Why did you go so near the wall?' If he says this, tell him, 'Your servant Uriyah is dead also.'"

2 Samuel 11:22 So the messenger left, and on arrival he told David all that Yo'av had sent him to say.

2 Samuel 11:23 The messenger said to David, "The men were overpowering us and came out after us into the countryside. But we chased them back all the way to the entrance of the city gate.

2 Samuel 11:24 The archers shot at your servants from the wall; some of the king's servants are dead; also your servant Uriyah the Hitti is dead."

2 Samuel 11:25 David said to the messenger, "Tell Yo'av, 'Don't let this matter get you down- the sword devours in one way or another. Intensify your battle against the city, and overthrow it.' And encourage him."

2 Samuel 11:26 When the wife of Uriyah heard that Uriyah her husband was dead, she mourned her husband.

2 Samuel 11:27 When the mourning was over, David sent and took her home to his palace, and she became his wife and bore him a son. But ADONAI saw what David had done as evil.

2 Samuel 12:1 ADONAI sent Natan to David. He came and said to him, "In a certain city there were two men, one rich, the other poor.

2 Samuel 12:2 The rich man had vast flocks and herds;

2 Samuel 12:3 but the poor man had nothing, except for one little ewe lamb, which he had bought and reared. It had grown up with him and his children; it ate from his plate, drank from his cup, lay on his chest- it was like a daughter to him.

2 Samuel 12:4 One day a traveler visited the rich man, and instead of picking an animal from his own flock or herd to cook for his visitor, he took the poor man's lamb and cooked it for the man who had come to him."

2 Samuel 12:5 David exploded with anger against the man and said to Natan, "As ADONAI lives, the man who did this deserves to die!

2 Samuel 12:6 For doing such a thing, he has to pay back four times the value of the lamb- and also because he had no pity."

2 Samuel 12:7 Natan said to David, "You are the man. "Here is what ADONAI, the God of Isra'el says: 'I anointed you king over Isra'el. I rescued you from the power of Sha'ul.

2 Samuel 12:8 I gave you your master’s house and your master’s wives to embrace. I gave you the house of Isra’el and the house of Y’hudah. And if that had been too little, I would have added to you a lot more.

2 Samuel 12:9 “‘So why have you shown such contempt for the word of ADONAI and done what I see as evil? You murdered Uriyah the Hitti with the sword and taken his wife as your own wife; you put him to death with the sword of the people of ‘Amon.

2 Samuel 12:10 Now therefore, the sword will never leave your house- because you have shown contempt for me and taken the wife of Uriyah the Hitti as your own wife.’

2 Samuel 12:11 Here is what ADONAI says: ‘I will generate evil against you out of your own household. I will take your wives before your very eyes and give them to your neighbor; he will go to bed with your wives, and everyone will know about it.

2 Samuel 12:12 For you did it secretly, but I will do this before all Isra’el in broad daylight.’“

2 Samuel 12:13 David said to Natan, “I have sinned against ADONAI.” Natan said to David, “ADONAI also has taken away your sin. You will not die.

2 Samuel 12:14 However, because by this act you have so greatly blasphemed ADONAI, the child born to you must die.”

2 Samuel 12:15 Then Natan returned to his house. ADONAI struck the child that Uriyah’s wife had borne to David, and it became very ill.

2 Samuel 12:16 David prayed to God on behalf of the child; David fasted, then came and lay all night on the ground.

2 Samuel 12:17 The court officials got up and stood next to him trying to get him off the ground, but he refused, and he wouldn’t eat food with them.

2 Samuel 12:18 On the seventh day, the child died. The servants of David were afraid to tell him that the child was dead, because they said, “While the child was still alive, we spoke to him, and he didn’t listen to us; if we tell him now that the child is dead, he may do himself some harm.”

2 Samuel 12:19 But when David saw his servants whispering to each other, he suspected that the child was dead. David asked his servants, “Is the child dead?” and they answered, “He is dead.”

2 Samuel 12:20 Then David got up off the ground, washed, anointed himself and changed his clothes. He went into the house of ADONAI and worshipped; then he went to his own palace; and when he asked for food, they served it to him; and he ate.

2 Samuel 12:21 His servants asked him, “What are you doing? You fasted and wept for the child while it was alive; but now that the child is dead, you get up and eat food!”

2 Samuel 12:22 He answered, “While the child was still alive, I fasted and wept; because I thought, ‘Maybe ADONAI will show his grace to me and let the child live.’

2 Samuel 12:23 But now that he’s dead, why should I fast? Can I bring him back again? I will go to him, but he will not return to me.”

2 Samuel 12:24 David comforted his wife Bat-Sheva, came to her and went to bed with her; she gave birth to a son and named him Shlomo. ADONAI loved him

2 Samuel 12:25 and sent through Natan the prophet to have him named Y’didyah [[loved by God]], for ADONAI’s sake.

2 Samuel 12:26 Yo’av fought against Rabbah of the people of ‘Amon and took the royal city.

2 Samuel 12:27 Yo’av sent people to David with this message: “I have fought against Rabbah and captured its water supply.

2 Samuel 12:28 Therefore, assemble the rest of the people; lay siege to the city; and capture it. Otherwise, I will capture the city; and it will be named after me!”

2 Samuel 12:29 David assembled all the people, went to Rabbah, fought against it and captured it.

2 Samuel 12:30 He took the crown off Malkam’s head; it weighed sixty-six pounds, with its gold and precious stones; and it was placed on David’s head. He carried off great quantities of spoil from the city.

2 Samuel 12:31 In addition, he expelled the people who were in it and set them to work with saws, iron harrows and iron axes, or had them cross over to work in the brick factory. This is what he did to all the cities of the people of ‘Amon. Then David and all the people returned to Yerushalayim.

2 Samuel 13:1 Now Avshalom the son of David had a beautiful sister named Tamar. Some time after the previous events, Amnon the son of David fell in love with her.

2 Samuel 13:2 Amnon became so obsessed with his sister Tamar that he became ill, for she was a virgin, and Amnon thought it would be impossible to approach her.

2 Samuel 13:3 But Amnon had a friend named Yonadav the son of Shim’ah David’s brother; and Yonadav was a very shrewd fellow.

2 Samuel 13:4 He asked him, “Why, son of the king, are you growing thinner every day? Won’t you tell me?” Amnon answered him, “I’m in love with Tamar, my brother Avshalom’s sister.”

2 Samuel 13:5 Yonadav said to him, “Lie down on your bed, and pretend you’re sick. When your father comes to see you, say to him, ‘Please let my sister Tamar come and give me food to eat, and have her prepare the food where I can watch. I’ll eat what she serves me.”

2 Samuel 13:6 So Amnon lay down and pretended he was sick. When the king came to see him, Amnon said to the king, “Please let my sister Tamar come and make me a couple of cakes here where I can watch, and I’ll eat what she serves me.”

2 Samuel 13:7 David sent this instruction home to Tamar: “Go now to your brother Amnon’s house, and prepare him some food.”

2 Samuel 13:8 So Tamar went to her brother Amnon’s house; he was lying down. She took dough, kneaded it, made cakes while he watched, and baked the cakes.

2 Samuel 13:9 Then she took the pan and turned them out in front of him, but he refused to eat. Amnon said, “Have everyone leave me”; and everyone left him.

2 Samuel 13:10 Amnon said to Tamar, “Bring the food into the room, so that I can have you serve me. Tamar took the cakes she had made and brought them into the room to Amnon her brother.

2 Samuel 13:11 But when she brought them near, so that he could eat, he grabbed her and said to her, “Come to bed with me, my sister.”

2 Samuel 13:12 “No, my brother,” she answered him, “don’t force me! Things like this aren’t done in Isra’el; don’t behave so disgracefully!

2 Samuel 13:13 Where could I go with such shame? And as for you, you will be regarded as one of Isra’el’s vulgar brutes. Now therefore, please! Speak to the king, because he won’t keep me from you.”

2 Samuel 13:14 However, he wouldn’t listen to her; and since he was stronger than she, he overpowered her and raped her.

2 Samuel 13:15 But then he was filled with utter revulsion for her-his hatred of her was even greater than the love he had had for her before. Amnon said to her, “Get up, and get out of here!”

2 Samuel 13:16 “No,” she objected, “because throwing me out like this is an even worse thing than what you’ve already done to me!” But he wouldn’t listen to her;

2 Samuel 13:17 he called his personal servant and said, “Get rid of this woman for me! Throw her out, and lock the door after her!”

2 Samuel 13:18 She was wearing a long-sleeved robe (this was how they used to dress the king’s daughters who were virgins). His servant took her out and locked the door after her.

2 Samuel 13:19 Tamar put ashes on her head, tore her long-sleeved robe that she was wearing, laid her hand on her head and went off, crying aloud as she went.

2 Samuel 13:20 Avshalom her brother said to her, “Has Amnon your brother been with you? But now, my sister, keep quiet; because he’s your brother. Don’t take the matter to heart.” But Tamar remained desolate in her brother Avshalom’s house.

2 Samuel 13:21 When King David heard about all these things, he became very angry.

2 Samuel 13:22 As for Avshalom, he refused to say a word to Amnon, either good or bad; for Avshalom hated Amnon for having raped his sister Tamar.

2 Samuel 13:23 Two years later, when Avshalom had sheep-shearers in Ba’al-Hatzor, near Efrayim, Avshalom invited all the king’s sons.

2 Samuel 13:24 Avshalom went to the king and said, “Your servant has sheep-shearers; please let the king and his servants come along with your servant.”

2 Samuel 13:25 The king replied to Avshalom, “No, my son, let’s not all go- we don’t want to be a burden to you.” Avshalom pressed him, but he wouldn’t go; however he gave him his blessing.

2 Samuel 13:26 Then Avshalom said, “If you won’t go, then please let my brother Amnon go with us.” The king said to him, “Why should he go with you?”

2 Samuel 13:27 But Avshalom kept pressing him, so he let Amnon and all the king’s sons go with him.

2 Samuel 13:28 Avshalom ordered his servants, “Pay close attention: when Amnon is in high spirits from drinking wine, and I say to you, ‘Kill Amnon,’ then strike him down. Don’t be afraid- I’m the one ordering you to do it- but take courage, and be bold.”

2 Samuel 13:29 Avshalom’s servants did to Amnon as Avshalom had ordered. At this, all the king’s sons jumped up, mounted their mules and fled.

2 Samuel 13:30 While they were on their way, the news came to David that Avshalom had killed all the king’s sons, and not one of them was left alive.

2 Samuel 13:31 The king got up, tore his clothes and lay on the ground, while all his servants stood by with their clothes torn too.

2 Samuel 13:32 But then Yonadav, the son of Shim’ah, David’s brother, spoke up; he said, “My lord shouldn’t think they have killed all the young men, the king’s sons. Only Amnon is dead; for Avshalom has meant to do this ever since the day he raped his sister Tamar.

2 Samuel 13:33 So my lord the king shouldn’t take it as seriously as if all the king’s sons are dead; only Amnon is dead.”

2 Samuel 13:34 However, Avshalom took flight. The young man keeping watch looked up and saw many people coming along the road behind him on the hillside.

2 Samuel 13:35 Yonadav said to the king, “Here, the king’s sons have come; it’s just as your servant said.”

2 Samuel 13:36 The moment he finished speaking, the king’s sons came, cried out and wept; and the king too, with all his servants, cried out in great pain.

2 Samuel 13:37 Avshalom fled and went to Talmai the son of ‘Ammihud, king of G’shur. David mourned for his son every day.

2 Samuel 13:38 So Avshalom fled, went to G’shur and stayed there three years.

2 Samuel 13:39 But as King David became reconciled to the death of his son Amnon, he was increasingly filled with longing to see Avshalom.

2 Samuel 14:1 Yo’av the son of Tz’ruyah perceived that the king missed Avshalom;

2 Samuel 14:2 so Yo’av sent to T’koa, brought from there a clever woman and said to her, “Please, pretend you’re a mourner. Put on mourning clothes, and don’t anoint yourself with oil, but appear to be a woman who has mourned for the dead a long time.

2 Samuel 14:3 Go in to the king and speak to him in this fashion- “ and then Yo’av told her just what to say.

2 Samuel 14:4 When the woman of T’koa spoke to the king, she fell down with her face to the ground, prostrating herself, and said, “King, help!”

2 Samuel 14:5 The king said to her, “What’s the trouble?” She answered, “I’m a widow. After my husband died,

2 Samuel 14:6 my two sons were out in the field; and they got into a fight with each other. There was no one to separate them, and one hit the other and killed him.

2 Samuel 14:7 Now the whole family has come against me, your servant; they’re saying, ‘Hand over the one who hit his brother, so that we can put him to death for killing his brother.’ They want to destroy the heir as well and thus quench my one remaining coal; then my husband will have neither name nor survivor anywhere on earth.”

2 Samuel 14:8 The king said to the woman, “Go back home; I myself will decide what to do about you.”

2 Samuel 14:9 The woman of T’koa said to the king, “My lord, king, let the guilt be on me and my father’s family; the king and his throne be guiltless.”

2 Samuel 14:10 The king answered, “If anyone says anything to you, bring him to me; and he won’t bother you any more.”

2 Samuel 14:11 “Please,” she said, “let the king swear by ADONAI your God that the blood avengers won’t do any more destroying, so they

won’t destroy my son.” He said, “As ADONAI lives, not one of your son’s hairs will fall to the ground.”

2 Samuel 14:12 Then the woman said, “Please allow your servant to say something else to my lord the king.” “Go on,” he replied.

2 Samuel 14:13 The woman said, “Why is it, then, that you have produced a situation exactly like this against God’s people? By saying what you have said, the king has virtually incriminated himself- in that the king does not bring home again the son he banished.

2 Samuel 14:14 For we will all die someday; we’ll be like water spilled on the ground that can’t be gathered up again; and God makes no exception for anyone. The king should think of some way to keep the son he banished from being forever an outcast.

2 Samuel 14:15 Now the reason I came to speak about this matter to my lord the king is that the people were intimidating me; so your servant said, ‘I will speak now to the king; maybe the king will do what his servant is asking.

2 Samuel 14:16 For the king will listen and rescue his servant from the hands of those who would destroy me and my son together from our share of God’s inheritance.’

2 Samuel 14:17 Then your servant said, ‘Please let my lord the king say something that will give me relief; for my lord the king is like an angel of God in discerning good from bad- and may ADONAI your God be with you.’“

2 Samuel 14:18 The king then answered the woman: “I’m going to ask you a question, and please don’t hide anything from me.” The woman said, “Let my lord the king now speak.”

2 Samuel 14:19 The king asked, “Did Yo’av put you up to this?” The woman answered, “As you live, my lord the king, when my lord the king speaks, no one can avoid the issue by turning either right or left. Yes, it was your servant Yo’av who had me do this, and he put in my mouth every word you have heard your servant say.

2 Samuel 14:20 Your servant Yo’av did this in order to bring about some change in the situation. But my lord is wise, he has the wisdom of an angel of God when it comes to understanding anything going on in the land.”

2 Samuel 14:21 The king said to Yo’av, “All right, I am granting this request. Go, and bring back young Avshalom.”

2 Samuel 14:22 Yo’av fell to the ground on his face, prostrating himself, and blessed the king; Yo’av said, “Today your servant knows that I have won your favor, my lord, king, because the king has done what your servant requested.”

2 Samuel 14:23 Then Yo’av got up, went to G’shur and brought Avshalom to Yerushalayim.

2 Samuel 14:24 However, the king said, “Let him return to his own house, but he is not to appear in my presence.” So Avshalom returned to his own house and did not appear before the king.

2 Samuel 14:25 Now in all Isra’el there was no one more praised for his beauty than Avshalom- there was no defect on him from the sole of his foot to the crown of his head.

2 Samuel 14:26 He would cut his hair only once a year, at the end of the year; and the only reason he cut it then was because it weighed him down. He weighed the hair from his head at 200 [shekel]s (using the royal weight) [[about five pounds]].

2 Samuel 14:27 To Avshalom were born three sons and one daughter, whose name was Tamar; she was a beautiful woman.

2 Samuel 14:28 Avshalom lived two years in Yerushalayim without appearing before the king.

2 Samuel 14:29 Then Avshalom summoned Yo’av, planning to send him to the king; but he refused to come to him. He summoned him a second time, but he still wouldn’t come.

2 Samuel 14:30 So he said to his servants, “See, Yo’av’s field is close to mine, and he has barley there; go, and set it on fire.” Avshalom’s servants set the field on fire.

2 Samuel 14:31 Then Yo’av got up, went to Avshalom at his house and asked him, “Why did your servants set my field on fire?”

2 Samuel 14:32 Avshalom answered Yo’av, “Look, I sent a message to you to come here, so that I could send you to the king to ask, ‘Why did I come from G’shur? It would have been better for me if I had stayed there. So now, let me appear before the king; and if I’m guilty of anything, he can kill me.’“

2 Samuel 14:33 Yo’av went to the king and told him; and when he had called for Avshalom, he went to the king and prostrated himself with his face to the ground before the king. Then the king kissed Avshalom.

2 Samuel 15:1 Some time later, Avshalom prepared himself a chariot and horses, with fifty men to run ahead of him.

2 Samuel 15:2 He would get up early and stand by the road leading to the city gate; and if someone had a case that was to come before the king for judgment, Avshalom would call to him and ask, “What city are you from?” and he would answer, “Your servant is from the such-and-such tribe in Isra’el.”

2 Samuel 15:3 Avshalom would say to him, “Look, your cause is good and just; but the king hasn’t deputized anyone to hear your case.”

2 Samuel 15:4 Then Avshalom would continue, “Now if I were made judge in the land, anyone with a suit or other cause could come to me, and I would see that he gets justice!”

2 Samuel 15:5 Moreover, whenever any man came close to prostrate himself before him, he would put out his hand, take hold of him and kiss him.

2 Samuel 15:6 This is how Avshalom behaved toward anyone in Isra'el who came to the king for judgment, and in this way Avshalom stole the hearts of the people of Isra'el.

2 Samuel 15:7 At the end of forty years, Avshalom said to the king, "Please let me go to Hevron and fulfill the vow I made to ADONAI.

2 Samuel 15:8 Your servant made a vow while I was staying at G'shur in Aram to the effect that if ADONAI would bring me back to Yerushalayim, then I would serve ADONAI."

2 Samuel 15:9 The king said to him, "Go in peace." So he set out and went to Hevron.

2 Samuel 15:10 But Avshalom sent spies through all the tribes of Isra'el to say, "The moment you hear the sound of the [shofar], then start proclaiming, 'Avshalom is king in Hevron.'"

2 Samuel 15:11 With Avshalom went 200 men from Yerushalayim who had been invited; they went innocently, knowing nothing about the scheme.

2 Samuel 15:12 Avshalom sent for Achitofel the Giloni, David's counselor, to come from his town Giloh and be with him while offering the sacrifices. The conspiracy grew strong, because the number of people favoring Avshalom kept increasing.

2 Samuel 15:13 A messenger came to David saying, "The men of Isra'el have aligned themselves with Avshalom."

2 Samuel 15:14 David said to all his servants with him in Yerushalayim, "Get up! We must flee! Otherwise none of us will escape from Avshalom. Hurry, and leave; or he will soon overtake us, attack us and put the city to the sword."

2 Samuel 15:15 The king's servants said to the king, "Here, your servants are ready to do whatever my lord the king decides."

2 Samuel 15:16 So the king set out, and all his household after him. The king left ten women who were concubines to care for the palace.

2 Samuel 15:17 The king set out with all the people after him, but they waited at the last house

2 Samuel 15:18 for all his servants to pass by him in review; all the K'reti and P'leti and all the Gittim

2 Samuel 15:19 Then the king said to Ittai the Gitti, "You too? Why are you going with us? Go back, and stay with your king, since you are both a foreigner and in exile from your own place.

2 Samuel 15:20 You arrived only yesterday; should I ask you to wander around with us? There's no telling where I may go. Return, and take your kinsmen back with you. Grace and truth be with you."

2 Samuel 15:21 But Ittai answered the king, "As ADONAI lives, and as my lord the king lives, wherever my lord the king may be, whether for death or for life, your servant will be there too."

2 Samuel 15:22 "Go, move along," said David to Ittai; and Ittai the Gitti moved on, accompanied by all his men and the little ones with him.

2 Samuel 15:23 The whole country wept and wailed as all the people left. When the king crossed [Vadi] Kidron, all the people crossed, too, heading toward the desert road.

2 Samuel 15:24 Tzadok also came, accompanied by all the [L'vi'im] bearing the ark for the covenant of God. They set the ark of God down, but Evyatar went up until all the people had finished leaving the city.

2 Samuel 15:25 The king said to Tzadok, "Carry the ark of God back into the city. If I find favor in ADONAI's sight, he will bring me back and show me both it and the place where it is kept.

2 Samuel 15:26 But if he says, 'I am displeased with you,' then- here I am; let him do to me whatever seems good to him."

2 Samuel 15:27 The king then said to Tzadok the [cohen], "Do you see? Return to the city in peace, your two sons with you- Achima'atz your own son and Y'honatan the son of Evyatar.

2 Samuel 15:28 I will wait on the desert plains until a message with new information comes from you."

2 Samuel 15:29 So Tzadok and Evyatar carried the ark of God back to Yerushalayim and stayed there.

2 Samuel 15:30 David continued up the road to the Mount of Olives, weeping as he went up, head covered and barefoot; and all the people with him had their heads covered and wept as they went up.

2 Samuel 15:31 One of them told David, "Achitofel is among the conspirators with Avshalom." David said, "ADONAI, please! Turn Achitofel's advice into foolishness!"

2 Samuel 15:32 When David reached the top of the ascent, where it was customary to worship God, Hushai the Arki came to meet him with his tunic torn and earth on his head.

2 Samuel 15:33 David said to him, "If you go on with me, you will become a burden to me.

2 Samuel 15:34 But if you go back to the city and tell Avshalom, 'King, I will be your servant; just as I was your father's servant in the past, so I will now be your servant'- then you will be able to frustrate Achitofel's advice for me.

2 Samuel 15:35 You have Tzadok and Evyatar the [cohanim] there with you. So whatever you hear from the king’s house, you tell to Tzadok and Evyatar the [cohanim].

2 Samuel 15:36 Their two sons, Achima’atz the son of Tzadok and Y’honatan the son of Evyatar, are there with them; through them send me everything you hear.”

2 Samuel 15:37 So Hushai David’s friend came into the city when Avshalom was about to enter Yerushalayim.

2 Samuel 16:1 When David had gone a little past the summit, there was Tziva, the servant of M’fivoshet, who met him with a pair of donkeys saddled and on them 200 loaves of bread, 100 bunches of raisins, 100 pieces of summer fruit and a skin of wine.

2 Samuel 16:2 The king said to Tziva, “What do you mean by these?” Tziva replied, “The donkeys are for the king’s household to ride on; the bread and summer fruit are for the young men to eat; and the wine is for those who collapse in the desert to drink.”

2 Samuel 16:3 The king asked, “Where is your master’s [[grand]]son?” Tziva answered the king, “He’s staying in Yerushalayim, because he said, ‘Today the house of Isra’el will restore my father’s kingship to me.’“

2 Samuel 16:4 The king said to Tziva, “Everything that belongs to M’fivoshet is now yours.” Tziva answered, “I bow down before you; may I find favor in your sight, my lord, king.”

2 Samuel 16:5 When King David arrived at Bachurim, there came out from there a man from Sha’ul’s family named Shim’i the son of Gera; and he came out pronouncing curses

2 Samuel 16:6 and throwing stones at David and all King David’s servants; even though all the people, including his bodyguard, surrounded him right and left.

2 Samuel 16:7 When Shim’i cursed, he said, “Get out of here! Get out of here, you killer, you good-for-nothing!

2 Samuel 16:8 ADONAI has brought back on you all the blood of the house of Sha’ul. You usurped his kingship, but ADONAI has handed over the kingdom to Avshalom your son. Now your own evil has overtaken you, because you are a man of blood!”

2 Samuel 16:9 Avishai the son of Tz’ruyah said to the king, “Why allow this dead dog to curse my lord the king? Just let me go over and remove his head!”

2 Samuel 16:10 The king said, “Do you sons of Tz’ruyah and I have anything in common? Let him curse. If ADONAI tells him, ‘Curse David,’ who has the right to ask, ‘Why are you doing it?’“

2 Samuel 16:11 David then said to Avishai and all his servants, “Look, my own son, who came from my own body, seeks my life. So how

much more now this Binyamini! Let him alone; and let him curse, if ADONAI told him to.

2 Samuel 16:12 Maybe ADONAI will notice how I'm treating him, and ADONAI will reward me with good instead of his curses."

2 Samuel 16:13 So David and his men went on their way, while on the opposite hillside Shim'i kept pace with him, cursing, throwing stones and flinging dust as he went.

2 Samuel 16:14 The king and all the people with him arrived exhausted, so he rested there.

2 Samuel 16:15 Meanwhile Avshalom and all the people, the men of Isra'el, came to Yerushalayim; Achitofel was with him.

2 Samuel 16:16 Hushai the Arki, David's friend, came to Avshalom and said to him, "Long live the king! Long live the king!"

2 Samuel 16:17 Avshalom asked Hushai, "Is this how you show kindness to your friend? Why didn't you go with your friend?"

2 Samuel 16:18 Hushai replied, "No, but whomever ADONAI and this people and all the men of Isra'el choose, his I will be; and with him I will stay.

2 Samuel 16:19 Moreover, whom should I serve? Shouldn't I serve in the presence of his son? Just as I have served in your father's presence, so will I be in your presence."

2 Samuel 16:20 Avshalom said to Achitofel, "Give your advice as to what we should do."

2 Samuel 16:21 Achitofel answered Avshalom, "Go in, and sleep with your father's concubines, the ones he left to take care of the palace. All Isra'el will hear that your father utterly despises you, and this will strengthen the position of all those who are on your side."

2 Samuel 16:22 So they set up a tent for Avshalom on the roof of the palace; and Avshalom went in to sleep with his father's concubines in the sight of all Isra'el.

2 Samuel 16:23 In those days Achitofel's advice was regarded as highly as if someone had sought out the word of God; it was this way with Achitofel's advice both to David and to Avshalom.

2 Samuel 17:1 Achitofel said to Avshalom, "Let me now choose 12,000 men, and I will pursue David tonight.

2 Samuel 17:2 I'll fall on him unexpectedly when he's tired and powerless. I'll frighten him, all the people with him will flee, and I'll attack only the king.

2 Samuel 17:3 Then I will bring back to you all the people; and when they have all returned, except the one you are seeking, all the people will be at peace."

2 Samuel 17:4 What he said pleased Avshalom and all the leaders of Isra’el.

2 Samuel 17:5 Then Avshalom said, “Now call also Hushai the Arki, and let’s give equal hearing to what he has to say.”

2 Samuel 17:6 When Hushai appeared before Avshalom, Avshalom said to him, “Achitofel has said such-and-such. Should we do what he says? If not, you tell us.”

2 Samuel 17:7 Hushai said to Avshalom, “The advice Achitofel has given this time is not good.

2 Samuel 17:8 You know,” continued Hushai, “that your father and his men are powerful men, and that they are as bitter as a bear deprived of her cubs in the wild. Moreover, your father is a military man, and he won’t camp with the rest of the people-

2 Samuel 17:9 right now he’s hidden in a pit or somewhere. So what will happen is this: when they begin their attack, and whoever hears about it says, ‘A slaughter is taking place among Avshalom’s followers,’

2 Samuel 17:10 then even the strongest among them, someone whose courage is that of a lion, will completely collapse! For all Isra’el knows that your father is a powerful man, and those with him are powerful men.

2 Samuel 17:11 Rather, I advise that you summon all Isra’el to come to you, from Dan to Be’er-Sheva, numbering as many as sand grains on the seashore; and then you go to battle, yourself.

2 Samuel 17:12 In this way we’ll come upon him wherever he is, and we’ll fall on him as the dew falls on the ground; of him and all the men with him we won’t leave even one alive.

2 Samuel 17:13 If he withdraws into a city, then all Isra’el will bring up ropes to that city, and we will drag it into the riverbed until not even a pebble is left.”

2 Samuel 17:14 Avshalom and all the men of Isra’el said, “The advice of Hushai the Arki is better than the advice of Achitofel”- for ADONAI had determined to frustrate the good advice of Achitofel, so that ADONAI could bring disaster on Avshalom.

2 Samuel 17:15 Then Hushai said to Tzadok and Evyatar the [cohanim], “Achitofel gave such-and-such advice to Avshalom and the leaders of Isra’el, but I advised so and so.

2 Samuel 17:16 Now therefore send quickly and tell David, “Don’t stay tonight in the desert plains; but, whatever it takes, move on from there! Otherwise, the king and all the people with him will be engulfed.”

2 Samuel 17:17 Y’honatan and Achima’atz were staying at ‘Ein-Rogel; a female servant was to go and tell them, and they in turn were to go and tell King David- for it would not do to have them seen entering the city.

2 Samuel 17:18 But a boy saw them and told Avshalom; so both of them took off quickly and came to the house of a man in Bachurim who had a cistern in his courtyard; and they went down into it.

2 Samuel 17:19 His wife spread a covering over the cistern's opening and scattered drying grain on it, so that nothing showed.

2 Samuel 17:20 Avshalom's servants came to the woman at the house and asked, "Where are Achima'atz and Y'honatan?" The woman answered them, "They've crossed the stream." After searching and not finding them, they returned to Yerushalayim.

2 Samuel 17:21 After they had left, the two climbed out of the cistern and went and told King David, "Get up and cross the river, because Achitofel has given such-and-such advice against you."

2 Samuel 17:22 David and all the people with him got up and crossed the Yarden; by dawn every one of them had crossed the Yarden.

2 Samuel 17:23 When Achitofel saw that his advice was not being followed, he saddled his donkey, set out, and went home to his own city. After setting his house in order, he hanged himself; he died and was buried in his father's tomb.

2 Samuel 17:24 David had reached Machanayim by the time Avshalom and all the men of Isra'el crossed the Yarden.

2 Samuel 17:25 Avshalom had put 'Amasa in charge of the army in place of Yo'av. 'Amasa was the son of a man whose name was Yitra the Isra'eli, who had had sexual relations with Avigal the daughter of Nachash, Tz'ruyah's sister and Yo'av's mother.

2 Samuel 17:26 Isra'el and Avshalom pitched camp in the land of Gil'ad.

2 Samuel 17:27 After David had arrived in Machanayim, Shovi the son of Nachash, from Rabbah of the people of 'Amon; Machir the son of 'Ammi'el from Lo-D'var and Barzillai the Gil'adi from Roglim

2 Samuel 17:28 brought beds, basins, clay pots, wheat, barley, flour, roasted grain, beans, lentils, roasted millet,

2 Samuel 17:29 honey, curdled milk, sheep and cheese made of cow's milk for David and the people with him to eat; because they said, "These people are hungry, tired and thirsty from the desert."

2 Samuel 18:1 David took a census of the people who were with him and appointed over them commanders of thousands and of hundreds.

2 Samuel 18:2 Then David dispatched the people, a third of them under the command of Yo'av, a third under Avishai the son of Tz'ruyah, Yo'av's brother, and a third under Ittai the Gitti; and the king said to the people, "I will also go out with you, myself."

2 Samuel 18:3 But the people replied, "Don't go out; because if we flee, they won't care about us. Even if half of us die, they won't care

about us. But you are worth ten thousand of us; so it is better now that you stay in the city and be ready if we need help.”

2 Samuel 18:4 The king answered them, “I will do whatever you think best.” So the king stood at the side of the gate, while all the people went out by hundreds and by thousands.

2 Samuel 18:5 The king gave orders to Yo’av, Avishai and Ittai, “For my sake, deal gently with young Avshalom.” All the people were listening when the king gave all the commanders this order concerning Avshalom.

2 Samuel 18:6 So the people went out into the field against Isra’el; the battle took place in the forest of Efrayim.

2 Samuel 18:7 The people of Isra’el were defeated there by David’s servants; there was a terrible slaughter that day of 20,000 men.

2 Samuel 18:8 For the battle there was spread all over the countryside; the forest devoured more people that day than did the sword.

2 Samuel 18:9 Avshalom happened to meet some of David’s servants. Avshalom was riding his mule, and as the mule walked under the thick branches of a big terebinth tree, his head got caught in the terebinth, so that he was left hanging between earth and sky, as the mule went on from under him.

2 Samuel 18:10 Someone saw it and told Yo’av, “I saw Avshalom hanging in a terebinth.”

2 Samuel 18:11 Yo’av asked the man who told him, “Here now, you saw it; so why didn’t you strike him to the ground then and there? I would have had to give you ten pieces of silver and a belt besides.”

2 Samuel 18:12 The man replied to Yo’av, “Even if I were to get a thousand pieces of silver, I still wouldn’t raise my hand against the son of the king! After all, while we were listening, the king ordered you, Avishai and Ittai, ‘Be careful that no one touches young Avshalom.’

2 Samuel 18:13 Or, if I had pretended that I didn’t know, the king would have known otherwise anyway; and you wouldn’t have interceded for me either.”

2 Samuel 18:14 Yo’av said, “I can’t waste time arguing with you!” He took three darts in his hand and rammed them through Avshalom’s heart while he was still alive, hanging from the terebinth.

2 Samuel 18:15 Then Yo’av’s ten young armor-bearers surrounded Avshalom, struck him and killed him.

2 Samuel 18:16 Yo’av sounded the [shofar], and the people returned from pursuing Isra’el, because Yo’av held back the troops.

2 Samuel 18:17 They took Avshalom and threw him into a big pit in the forest and piled a big heap of stones over him. All Isra’el fled, each one to his tent.

2 Samuel 18:18 In his own lifetime Avshalom had taken and raised for himself the pillar which stands in the King's Valley; because he said, "I don't have a son to preserve the memory of my name." So he named the pillar after himself, and it's called Avshalom's Monument to this day.

2 Samuel 18:19 Then Achima'atz the son of Tzadok said, "Let me run now and bring news to the king that ADONAI has judged in his favor by releasing him from his enemies."

2 Samuel 18:20 Yo'av said to him, "You are not to be the one to bring the news today; you can convey news another day; but today you will not bring news, because the king's son is dead."

2 Samuel 18:21 Then Yo'av said to the Ethiopian, "Go, tell the king what you saw." The Ethiopian bowed to Yo'av, then ran off.

2 Samuel 18:22 But Achima'atz the son of Tzadok said again to Yo'av, "Come what may, please let me also run after the Ethiopian." Yo'av answered, "Why do you want to run, my son? You won't receive any reward for bringing the news."

2 Samuel 18:23 "I don't care- whatever happens, I want to run." So he said to him, "Run." Then Achima'atz ran by the road through the desert flats and outran the Ethiopian.

2 Samuel 18:24 David was sitting between the two gates. A watchman went up to the roof of the gate and out onto the wall, raised his eyes, looked, and saw there a man running by himself.

2 Samuel 18:25 The watchman cried out and told the king. The king said, "If he's alone, he has good news to tell." As he ran along and came close,

2 Samuel 18:26 the watchman saw another man running and called to the gatekeeper, "There's another man running by himself." The king said, "He too must have good news."

2 Samuel 18:27 The watchman said, "The first one runs like Achima'atz the son of Tzadok." The king said, "He's a good man, he comes with good news."

2 Samuel 18:28 Achima'atz called to the king, "[Shalom]," prostrated himself before the king with his face to the ground and said, "Blessed be ADONAI your God, who has handed over the men who rebelled against my lord the king."

2 Samuel 18:29 The king asked, "Is everything all right with young Avshalom?" Achima'atz answered, "When Yo'av sent the king's servant and me your servant, I saw a big commotion; but I didn't know what it was."

2 Samuel 18:30 The king said, "Go, and stand over there." So he went and stood there.

2 Samuel 18:31 Then up came the Ethiopian, and the Ethiopian said, “There’s good news for my lord the king, for ADONAI has judged in your favor and rid you of all those who rebelled against you.”

2 Samuel 18:32 The king asked the Ethiopian, “Is everything all right with young Avshalom?” The Ethiopian answered, “May the enemies of my lord the king and all who rebel against you in order to harm you be as that young man is.”

2 Samuel 19:1 Trembling, the king went up to the room over the gate, weeping and crying, “Oh, my son Avshalom! My son! My son Avshalom! If only I had died instead of you! Oh, Avshalom, my son, my son!”

2 Samuel 19:2 Yo’av was told, “The king is weeping, mourning for Avshalom.”

2 Samuel 19:3 Thus the victory that day was turned into mourning for all the people, for the people heard it said that day that the king was grieving for his son;

2 Samuel 19:4 so that the people entered the city furtively that day, the way that people who are ashamed creep away when fleeing a battlefield.

2 Samuel 19:5 Meanwhile, the king covered his face and cried aloud, “Oh, my son Avshalom! Oh, Avshalom, my son, my son!”

2 Samuel 19:6 Yo’av went inside to the king and said, “Today you made all your servants feel ashamed. They saved your life today, and the lives of your sons, daughters, wives and concubines.

2 Samuel 19:7 But you love those who hate you and hate those who love you. Today you said that princes and servants mean nothing to you- for I can see today that it would have pleased you more if Avshalom had lived today, and we had all died!

2 Samuel 19:8 Now get up, go out and speak heart-to-heart with your servants. For I swear by ADONAI that if you don’t go out, not one man will stay here with you tonight- and that will be worse for you than all the misfortunes you have suffered from your youth until now.”

2 Samuel 19:9 So the king got up and sat in the city gateway; and when all the people were told, “Now the king is sitting in the gate,” they came before the king. Meanwhile, Isra’el had fled, each man to his tent;

2 Samuel 19:10 and throughout all the tribes of Isra’el there was dissension among all the people. They were saying, “The king delivered us from the power of our enemies, and he saved us from the power of the P’lishtim; but now he has fled the land to escape Avshalom.

2 Samuel 19:11 However, Avshalom, whom we anointed to rule us, is dead in battle. So now, why doesn’t anyone suggest bringing the king back?”

2 Samuel 19:12 King David sent this message to Tzadok and Evyatar the [cohanim]: “Ask the leaders of Y’hudah, ‘Why are you the last to bring the king back to his palace? The king has already heard that all Isra’el wants to return him to his palace.

2 Samuel 19:13 You are my kinsmen, my flesh and bone; so why are you the last to bring back the king?’

2 Samuel 19:14 Also tell ‘Amasa, ‘You are my flesh and bone. May God bring terrible curses on me and worse ones yet if from now on you are not permanent commander of my army instead of Yo’av.”

2 Samuel 19:15 Thus he turned the hearts of all the men of Y’hudah around as if they were one man, so that they sent a message to the king, “Come back, you and all your servants!”

2 Samuel 19:16 The king started back and arrived at the Yarden, while Y’hudah came to Gilgal in order to meet the king and bring the king over the Yarden.

2 Samuel 19:17 Shim’i the son of Gera, the Binyamini from Bachurim, hurried and came down with the men of Y’hudah to meet King David.

2 Samuel 19:18 There were a thousand men of Binyamin with him, also Tziva the servant of the house of Sha’ul with his fifteen sons and twenty servants; and they rushed into the Yarden ahead of the king

2 Samuel 19:19 to ferry the king’s household across and do whatever else the king wanted done. Shim’i the son of Gera fell down before the king when he was ready to cross the Yarden

2 Samuel 19:20 and said to the king, “May my lord not hold me guilty of a crime. Don’t remember the wrong your servant did on the day my lord the king left Yerushalayim. May the king not take it to heart!

2 Samuel 19:21 For your servant knows that I have sinned. Therefore, look- I am the first one of all the house of Yosef to come today and go down to meet my lord the king.”

2 Samuel 19:22 Avishai the son of Tz’ruyah answered, “Shouldn’t Shim’i be put to death for this? After all, he cursed ADONAI’s anointed ruler!”

2 Samuel 19:23 But David said, “What do I have in common with you, you sons of Tz’ruyah? Why have you become my adversaries today? Should anyone in Isra’el be put to death today? Don’t I know that today I am king over Isra’el?”

2 Samuel 19:24 Then the king said to Shim’i, “You will not be put to death,” and the king swore it to him.

2 Samuel 19:25 M’fivoshet the son of Sha’ul came down to meet the king. He hadn’t cared for his legs, trimmed his beard or washed his clothes from the day the king had left until the day he came home in peace.

2 Samuel 19:26 When he came to Yerushalayim to meet the king, the king said to him, “Why didn’t you go with me, M’fivoshet?”

2 Samuel 19:27 He answered, “My lord king, my servant deceived me. I your servant had said, ‘I will saddle a donkey for myself to ride on and go with the king,’ since your servant is lame.

2 Samuel 19:28 But he slandered me your servant to my lord the king. However, my lord the king is like an angel of God; so do whatever seems right to you.

2 Samuel 19:29 For all my father’s household deserved death at the hand of my lord the king; nevertheless you placed your servant with those who eat at your own table. I deserve nothing more; so why should I come crying any more to the king?”

2 Samuel 19:30 The king said to him, “Why speak any more about these matters of yours? I say: you and Tziva, divide the land.”

2 Samuel 19:31 M’fivoshet said to the king, “Indeed, let him take it all; for me it’s enough that my lord the king has come home in peace.”

2 Samuel 19:32 Barzillai the Gil’adi had come down from Roglim and passed on to the Yarden with the king to bring him across the Yarden.

2 Samuel 19:33 Barzillai was a very old man, eighty years old; he had provided for the king’s needs when he was staying at Machanayim; for he was a wealthy man.

2 Samuel 19:34 The king said to Barzillai, “Come on across with me, and I will provide for your needs with me in Yerushalayim.”

2 Samuel 19:35 Barzillai said to the king, “How much longer can I live, that I should go up with the king to Yerushalayim?

2 Samuel 19:36 I am now eighty years old. Can I tell good from bad? Can your servant even taste what he eats or drinks? Can I hear the voice of men and women singing any more? Why should your servant burden my lord the king?

2 Samuel 19:37 Your servant only wants to cross the Yarden with the king; why should the king reward this so generously?

2 Samuel 19:38 Please, just let your servant go back and die in my own city, near the grave of my father and mother. But here is your servant Khimham; let him cross with my lord the king; and do for him whatever seems good to you.”

2 Samuel 19:39 The king answered, “Khimham will cross with me, and I will do for him whatever seems good to you. Whatever you ask of me, I will do for you.”

2 Samuel 19:40 So all the people crossed the Yarden; and the king crossed too. The king kissed Barzillai and blessed him; then he returned to his home.

2 Samuel 19:41 The king crossed over to Gilgal, and Khimham crossed with him. All the people of Y’hudah brought the king across, as did half the people of Isra’el.

2 Samuel 19:42 Now all the men of Isra’el came to the king and said to him, “Why have our kinsmen, the men of Y’hudah, stolen you away and brought the king and his household across the Yarden, and all David’s men with him?”

2 Samuel 19:43 All the men of Y’hudah answered the men of Isra’el, “Because the king is our close relative. Why are you angry about this? Have we eaten anything at the king’s expense? Has any gift been given to us?”

2 Samuel 19:44 The men of Isra’el answered the men of Y’hudah, “We have ten shares in the king; also we have more right in David than you. So why did you despise us? Weren’t we the first to suggest bringing our king back?” But the men of Y’hudah spoke more vehemently than the men of Isra’el.

2 Samuel 20:1 There happened to be there a scoundrel whose name was Sheva the son of Bikhri, a Binyamini. He sounded the [shofar] and said, “We have no share in David, no inheritance in the son of Yishai; so, Isra’el, every man to his tent!”

2 Samuel 20:2 All the men of Isra’el left off following David and went after Sheva the son of Bikhri. But the men of Y’hudah stuck with their king, from the Yarden to Yerushalayim.

2 Samuel 20:3 When David arrived at his palace in Yerushalayim, the king took the ten women who were his concubines, whom he had left to care for the palace, and put them under guard. He provided for their needs but never slept with them again. They were kept in confinement until the day of their death, living like widows with their husband still alive.

2 Samuel 20:4 The king said to ‘Amasa, “Summon the men of Y’hudah to come to me within three days; and you, be here too.”

2 Samuel 20:5 ‘Amasa went to summon the men of Y’hudah but took longer than the time he had been given.

2 Samuel 20:6 David said to Avishai, “Sheva the son of Bikhri is going to do us more harm than Avshalom. Take your lord’s servants and pursue him, so that he won’t take over fortified cities and escape us.”

2 Samuel 20:7 With him went Yo’av’s men, the K’reti, the P’leti and all the experienced soldiers; they left Yerushalayim in pursuit of Sheva the son of Bikhri.

2 Samuel 20:8 On arrival at the big rock in Giv’on, ‘Amasa came to meet them. Yo’av was wearing his battle clothes, over which he had girded a belt with a sheathed sword; but as he came forward it fell out.

2 Samuel 20:9 Yo’av said to ‘Amasa, “Is it going well with you, my brother? Then, with his right hand, Yo’av took ‘Amasa by the beard to kiss him.

2 Samuel 20:10 ‘Amasa took no notice of the sword in Yo’av’s hand, so Yo’av stabbed him in the groin. His insides poured out on the ground, and he died without being stabbed a second time. Yo’av and Avishai his brother continued in pursuit of Sheva the son of Bikhri.

2 Samuel 20:11 One of Yo’av’s young men standing by Yo’av said, “Whoever is on Yo’av’s side, whoever is for David- let him follow Yo’av.”

2 Samuel 20:12 ‘Amasa lay wallowing in his blood in the middle of the road; so that as the troops came up, they all halted there. When the man saw that all the people were standing still, he dragged ‘Amasa off the road into the field and threw a cloak over him.

2 Samuel 20:13 Once he had been removed from the road, all the troops went on after Yo’av, to pursue Sheva the son of Bikhri.

2 Samuel 20:14 Sheva went through all the tribes of Isra’el, to Avel and Beit-Ma’akhah, and to all the Berim; they assembled and followed him.

2 Samuel 20:15 Yo’av’s troops came and put him under siege in Avel of Beit-Ma’akhah- they put up a ramp in the moat against the city wall; and all the people with Yo’av battered the wall in order to bring it down.

2 Samuel 20:16 Then a wise woman in the city shouted, “Listen! Listen! Please tell Yo’av, ‘Come over here, so that I can speak with you.’“

2 Samuel 20:17 He approached her, and the woman asked, “Are you Yo’av?” He answered, “I am.” She said to him, “Listen to what your servant has to say.” He answered, “I’m listening.”

2 Samuel 20:18 Then she said, “In the old days they used to say, ‘They will ask advice at Avel’; and that would end the discussion.

2 Samuel 20:19 We are among those in Isra’el who are peaceful and faithful. Why are you destroying a city and a mother in Isra’el? Why swallow up the inheritance of ADONAI?”

2 Samuel 20:20 Yo’av answered, “Heaven forbid! Heaven forbid that I should swallow or destroy anything!

2 Samuel 20:21 That’s not how it is. Rather, a man from the hills of Efrayim, Sheva the son of Bikhri, has raised his hand against the king, against David. Just turn him over to me, and I will leave the city.” The woman said to Yo’av, “All right, his head will be thrown to you over the wall.”

2 Samuel 20:22 Then the woman went to all the people with her wise plan. They cut off the head of Sheva the son of Bikhri and threw it out to Yo’av. So he sounded the [shofar], and they left the city, sending each man to his tent; while Yo’av returned to the king in Yerushalayim.

2 Samuel 20:23 Once again Yo'av was commander over the whole army of Isra'el, while B'nayah the son of Y'hoyada was over the K'reti and P'leti,

2 Samuel 20:24 Adoram was in charge of forced labor, Y'hoshafat the son of Achilud was secretary of state,

2 Samuel 20:25 Sh'va was recorder, Tzadok and Evyatar were [cohanim],

2 Samuel 20:26 and 'Ira the Ya'iri was David's [cohen].

2 Samuel 21:1 In David's time there was a famine that lasted three years, and David consulted ADONAI. ADONAI said, "It is because of Sha'ul and his bloodstained house, because he put to death the people of Giv'on."

2 Samuel 21:2 The king summoned the Giv'onim and said to them- these Giv'onim were not part of the people of Isra'el but from the remnant of the Emori; and the people of Isra'el had sworn to them; but Sha'ul, in his zeal for the people of Isra'el and Y'hudah, had sought to exterminate them-

2 Samuel 21:3 David said to the Giv'onim, "What should I do for you? With what should I make atonement, so that you will be able to bless ADONAI's heritage?"

2 Samuel 21:4 The Giv'onim said to him, "Our dispute with Sha'ul can't be resolved with silver or gold; and we don't have the right to put anyone in Isra'el to death." He said, "So, what do you say that I should do for you?"

2 Samuel 21:5 They answered the king, "The man who ruined us, who schemed against us so that we would cease to exist anywhere in Isra'el's territory-

2 Samuel 21:6 have seven of his male descendants handed over to us, and we will put them to death by hanging before ADONAI in Giv'ah of Sha'ul, whom ADONAI chose." The king said, "I will hand them over."

2 Samuel 21:7 But the king spared M'fivoshet, the son of Y'honatan the son of Sha'ul, because of the oath before ADONAI between David and Y'honatan the son of Sha'ul.

2 Samuel 21:8 The king took the two sons of Ritzpah the daughter of Ayah, whom she bore to Sha'ul, Armoni and M'fivoshet; and the five sons of Mikhal the daughter of Sha'ul, whom she bore to Adri'el the son of Barzillai the Mecholati;

2 Samuel 21:9 and handed them over to the Giv'onim, who hanged them on the hill before ADONAI. All seven died; they were put to death during the first days of the harvest season, at the beginning of the barley harvest.

2 Samuel 21:10 Ritzpah the daughter of Ayah took sackcloth, spread it out toward a cliff for herself and stayed there from the beginning of the

harvest until water was poured out on the bodies from the sky, not letting the birds land on them during the day or the wild animals at night.

2 Samuel 21:11 David was told what Ritzpah the daughter of Ayah, the concubine of Sha'ul, had done.

2 Samuel 21:12 So David went and took the bones of Sha'ul and the bones of Y'honatan his son from the men of Yavesh-Gil'ad, who had stolen them from the open square of Beit-Sh'an, where the P'lishtim had hanged them at the time the P'lishtim had killed Sha'ul at Gilboa;

2 Samuel 21:13 and he brought up from there the bones of Sha'ul and the bones of Y'honatan his son. They also gathered the bones of those who had been hanged.

2 Samuel 21:14 Then they buried the bones of Sha'ul and Y'honatan his son in the territory of Binyamin in Tzela, in the tomb of Kish his father; they did everything the king ordered. Only after that was God prevailed on to show mercy to the land.

2 Samuel 21:15 Once again the P'lishtim made war on Isra'el. David went down with his servants and fought against the P'lishtim, but David began to get tired.

2 Samuel 21:16 Yishbi-B'nov, one of the sons of the giant, said that he would kill David; his spear weighed seven pounds, and he was wearing new armor.

2 Samuel 21:17 But Avishai the son of Tz'ruyah came to David's rescue by striking the P'lishti and killing him. Then David's men swore to him, "You must no longer go out with us to battle, in order not to quench the lamp of Isra'el."

2 Samuel 21:18 A while after this there was again war with the P'lishtim, at Gov. Sibkhai the Hushati killed Saf, one of the sons of the giant.

2 Samuel 21:19 There was more war with the P'lishtim at Gov; and Elchanan the son of Ya'arei-Orgim, the Beit-Lachmi, killed Golyat the Gitti, who had a spear with a shaft like a weaver's beam.

2 Samuel 21:20 There was again war at Gat, where there was a belligerent man with six fingers on each hand and six toes on each foot- twenty-four in all- and he too was a son of the giant.

2 Samuel 21:21 When he mocked Isra'el, Y'honatan the son of Shim'ah David's brother killed him.

2 Samuel 21:22 These four were sons of the giant in Gat; they fell at the hands of David and his servants.

2 Samuel 22:1 David said the words of this song to ADONAI on the day ADONAI delivered him from the power of all his enemies and from the power of Sha'ul.

2 Samuel 22:2 He said: “ADONAI is my Rock, my fortress and deliverer,

2 Samuel 22:3 the God who is my Rock, in whom I find shelter, my shield, the power that saves me, my stronghold and my refuge. My savior, you have saved me from violence.

2 Samuel 22:4 I call on ADONAI, who is worthy of praise; and I am saved from my enemies.

2 Samuel 22:5 “For death’s breakers were closing over me, the floods of B’liya’al terrified me,

2 Samuel 22:6 the ropes of Sh’ol were wrapped around me, the snares of death lay there before me.

2 Samuel 22:7 In my distress I called to ADONAI; yes, I called to my God. Out of his temple he heard my voice, and my cry entered his ears.

2 Samuel 22:8 “Then the earth quaked and shook, the foundations of heaven trembled. They were shaken because he was angry.

2 Samuel 22:9 Smoke arose in his nostrils; and from his mouth, devouring fire, with coals blazing from it.

2 Samuel 22:10 He lowered heaven and came down with thick darkness under his feet.

2 Samuel 22:11 He rode on a [keruv] and flew, he was seen on the wings of the wind.

2 Samuel 22:12 He made darkness his canopy around him, thick clouds in the skies dense with water.

2 Samuel 22:13 From the brightness before him, fiery coals flamed out.

2 Samuel 22:14 “ADONAI thundered from heaven, [Ha’Elyon] sounded his voice.

2 Samuel 22:15 He sent out arrows and scattered them; with lightning he routed them.

2 Samuel 22:16 The channels of the sea appeared, the foundations of the world were exposed at ADONAI’s rebuke, at the blast of breath from his nostrils.

2 Samuel 22:17 “He sent from on high, he took me and pulled me out of deep water;

2 Samuel 22:18 he rescued me from my powerful enemy, from those who hated me, for they were stronger than I.

2 Samuel 22:19 They came against me on my day of calamity, but ADONAI was my support.

2 Samuel 22:20 “He brought me out to an open place; he rescued me, because he took pleasure in me.

2 Samuel 22:21 ADONAI rewarded me for my uprightness, he repaid me because my hands were clean.

2 Samuel 22:22 “For I have kept the ways of ADONAI, I have not done evil by leaving my God;

2 Samuel 22:23 for all his rulings were before me, I did not depart from his regulations.

2 Samuel 22:24 I was pure-hearted toward him and kept myself from my sin.

2 Samuel 22:25 “Hence ADONAI repaid me for my uprightness, according to my purity in his view.

2 Samuel 22:26 With the merciful, you are merciful; with the champion of purity, you are pure;

2 Samuel 22:27 with the honest, you are honest; but with the crooked you are cunning.

2 Samuel 22:28 People afflicted, you save; but when your eyes are on the haughty, you humble them.

2 Samuel 22:29 “For you, ADONAI, are my lamp; ADONAI lights up my darkness.

2 Samuel 22:30 With you I can run through a whole troop of men, with my God I can leap a wall.

2 Samuel 22:31 “As for God, his way is perfect, the word of ADONAI has been tested by fire; he shields all who take refuge in him.

2 Samuel 22:32 For who is God but ADONAI, and who is a Rock but our God?

2 Samuel 22:33 “God is my strength and protection; he makes my way go straight.

2 Samuel 22:34 He makes me swift and sure-footed as a deer and enables me to stand on my high places.

2 Samuel 22:35 He trains my hands for war until my arms can bend a bow of bronze;

2 Samuel 22:36 You give me your shield, which is salvation; your answers make me great.

2 Samuel 22:37 You lengthen the steps I can take, yet my ankles do not turn.

2 Samuel 22:38 “I pursued my enemies and wiped them out, without turning back until they were destroyed.

2 Samuel 22:39 I destroyed them, crushed them; they can’t get up; they have fallen under my feet.

2 Samuel 22:40 “For you braced me with strength for the battle and bent down my adversaries beneath me.

2 Samuel 22:41 You made my enemies turn their backs in flight, so that I could destroy those who hate me.

2 Samuel 22:42 “They looked, but there was no one to help, even to ADONAI, but he didn’t answer.

2 Samuel 22:43 I pulverized them like dust on the ground, pounded and stamped on them like mud in the streets.

2 Samuel 22:44 “You also freed me from the quarrels of my people. You kept me to be the head of the nations; a people I did not know now serve me.

2 Samuel 22:45 Foreigners come cringing to me; the moment they hear of me, they obey me.

2 Samuel 22:46 Foreigners lose heart as they stagger from their fortresses.

2 Samuel 22:47 “ADONAI is alive! Blessed is my Rock! Exalted be God, the Rock of my salvation,

2 Samuel 22:48 the God who gives me vengeance and makes peoples submit to me.

2 Samuel 22:49 He brings me out from my enemies. You raise me over those who rebel against me, you rescue me from violent men.

2 Samuel 22:50 “So I give thanks to you, ADONAI, among the nations; I sing praises to your name.

2 Samuel 22:51 He is a tower of salvation for his king; he displays grace to his anointed, to David and his descendants forever.”

2 Samuel 23:1 Here are David’s last words: “This is the speech of David the son of Yishai, the speech of the man who has been raised up, the one anointed by the God of Ya’akov, the sweet singer of Isra’el.

2 Samuel 23:2 “The Spirit of ADONAI spoke through me, his word was on my tongue.

2 Samuel 23:3 The God of Isra’el spoke; the Rock of Isra’el said to me, ‘A ruler over people must be upright, ruling in the fear of God;

2 Samuel 23:4 like the morning light at sunrise on a cloudless day that makes the grass on the earth sparkle after a rain.’

2 Samuel 23:5 “For my house stands firm with God- he made an everlasting covenant with me. It is in order, fully assured, that he will bring to full growth all my salvation and every desire.

2 Samuel 23:6 “But the ungodly are like thorn bushes to be pushed aside, every one of them. They cannot be taken in one’s hand;

2 Samuel 23:7 To touch them one uses pitchfork or spear-shaft, and then only to burn them where they lie.”

2 Samuel 23:8 Following are the names of David’s warrior-heroes: Yoshev-Bashevet the Tach’kmoni, chief of the three, also known as ‘Adino

the ‘Etzni; he is the one who came against 800 men, whom he killed in a single encounter.

2 Samuel 23:9 After him was El’azar the son of Dodo the son of Achochi, one of the three warriors with David when they put their lives in jeopardy against the P’lishtim who were there assembled for battle, while the men of Isra’el had gone away.

2 Samuel 23:10 He stood firm and attacked the P’lishtim until his hand went into spasm, so that he couldn’t let go of his sword. ADONAI accomplished a great victory that day; but the people didn’t return until he had finished, and then only to plunder the bodies of the dead.

2 Samuel 23:11 After him was Shammah the son of Age the Harari. The P’lishtim had assembled at Lechi, where there was a plot of ground full of lentils; and the people fled from the P’lishtim.

2 Samuel 23:12 But he stood in the middle of the plot and defended it, killing the P’lishtim; and ADONAI brought about a great victory.

2 Samuel 23:13 During harvest season three of the thirty leaders went down and came to David at the cave of ‘Adulam when a company of P’lishtim had set up camp in the Refa’im Valley.

2 Samuel 23:14 At that time David was in the fortress, and the garrison of the P’lishtim was in Beit-Lechem.

2 Samuel 23:15 David had a craving and said, “I wish someone could give me water to drink from the well by the gate of Beit-Lechem!”

2 Samuel 23:16 The three warrior-heroes broke through the army of the P’lishtim, drew water from the well by the gate of Beit-Lechem, took it and brought it to David. But he wouldn’t drink it. Instead, he poured it out to ADONAI

2 Samuel 23:17 and said, “ADONAI! Heaven forbid that I should do such a thing! Am I to drink the blood of men who went and put their lives in jeopardy?”- and he would not consent to drink it. These are the things the three warrior-heroes did.

2 Samuel 23:18 Avishai the brother of Yo’av, the son of Tz’ruyah, was chief of these three. He raised his spear against 300 men and killed them; thus he had a reputation even among the three.

2 Samuel 23:19 He had the most honor of these three and was therefore made their leader; however, he did not achieve the status of the first three.

2 Samuel 23:20 B’nayah the son of Y’hoyada, the son of a valiant man of Kavtze’el, was a man of many exploits. He struck down two lion-hearted men of Mo’av. One day when it was snowing, he went down into a pit and killed a lion.

2 Samuel 23:21 Here is how he killed an Egyptian, a man of intimidating appearance: the Egyptian had a spear in his hand, and he

went down to him with only a stick, seized the spear from the Egyptian's hand and killed him with his own spear.

2 Samuel 23:22 These are things that B'nayah the son of Y'hoyada did that earned him a name among the three warrior-heroes.

2 Samuel 23:23 He had more honor than the thirty, but he did not achieve the status of the first three. David put him in command of his personal guard.

2 Samuel 23:24 'Asah'el the brother of Yo'av was one of the thirty, Elchanan the son of Dodo of Beit-Lechem,

2 Samuel 23:25 Shammah the Harodi, Elika the Harodi,

2 Samuel 23:26 Heletz the Palti, 'Ira son of 'Ikesh from T'koa,

2 Samuel 23:27 Avi'ezer from 'Anatot, M'vunai the Hushati,

2 Samuel 23:28 Tzalmon the Achochi, Mahrai the N'tofati,

2 Samuel 23:29 Helev the son of Ba'anah the N'tofati, Ittai the son of Rivai from Giv'ah, of the people of Binyamin,

2 Samuel 23:30 B'nayahu from Pir'aton, Hiddai from the [vadi]s of Ga'ash,

2 Samuel 23:31 Avi-'Alvon the 'Arvati, 'Azmavet the Barchumi,

2 Samuel 23:32 Elyachba the Sha'alvoni, of the sons of Yashen, Y'honatan,

2 Samuel 23:33 Shammah the Harari, Achi'am the son of Sharar the Arari,

2 Samuel 23:34 Elifelet the son of Achasbai the son of the Ma'akhati, Eli'am the son of Achitofel from Giloh,

2 Samuel 23:35 Hetzrai from Karmel, Pa'arai the Arbi,

2 Samuel 23:36 Yig'al the son of Natan of Tzovah, Bani the Gadi,

2 Samuel 23:37 Tzelek the 'Amoni, Nachrai the Be'eroti, armor-bearer for Yo'av the son of Tz'ruyah,

2 Samuel 23:38 'Ira the Yitri, Garev the Yitri, and

2 Samuel 23:39 Uriyah the Hitti- thirty-seven in all.

2 Samuel 24:1 The anger of ADONAI blazed up against Isra'el, so he moved David to act against them by saying, "Go, take a census of Isra'el and Y'hudah."

2 Samuel 24:2 The king said to Yo'av the commander of the army, who was with him, "Go systematically through all the tribes of Isra'el, from Dan to Be'er-Sheva; and take a census of the population; so that I can know how many people there are."

2 Samuel 24:3 Yo'av said to the king, "May ADONAI your God add to the people a hundredfold, no matter how many there are; and may the eyes of my lord the king see it. But why does my lord the king take pleasure in doing this?"

2 Samuel 24:4 However, the king’s word prevailed against Yo’av and the army officers. So Yo’av and the army officers went out from the king’s presence to take a census of the people of Isra’el.

2 Samuel 24:5 They crossed the Yarden and pitched camp in ‘Aro’er, to the south of the city in the [Vadi] of Gad; went on to Ya’zer;

2 Samuel 24:6 came to Gil’ad and continued to the land of Tachtim-Hodshi. Then they arrived at Dan-Ya’an, went around to Tzidon

2 Samuel 24:7 and came to the stronghold of Tzor. They went on to the cities of the Hivi and of the Kena’ani, and finished in the south of Y’hudah, at Be’er-Sheva.

2 Samuel 24:8 When they were done going through all the land, they came back to Yerushalayim; it had taken nine months and twenty days.

2 Samuel 24:9 Yo’av reported the results of the census to the king: there were in Isra’el 800,000 valiant men who could handle a sword, while the men of Y’hudah numbered 500,000.

2 Samuel 24:10 But after he had taken the census, David was conscience-stricken. David said to ADONAI, “I have greatly sinned in what I have done. But now, ADONAI, please! Put aside your servant’s sin, for I have done a very foolish thing.”

2 Samuel 24:11 When David got up in the morning, this word of ADONAI came to the prophet Gad, David’s seer:

2 Samuel 24:12 “Go and say to David that this is what ADONAI says: ‘I am giving you a choice of three punishments. Choose one of them, and I will execute it against you.”

2 Samuel 24:13 Gad came to David and told him; he said: “Do you want seven years of famine in your land? or do you want to flee before your enemies for three months while they pursue you? or do you want three days of plague in your land? Think about it, and tell me what to answer the one who sent me.”

2 Samuel 24:14 David said to Gad, “This is very hard for me. Let us fall into the hand of ADONAI, because his mercies are great, rather than have me fall into the hand of man.”

2 Samuel 24:15 So ADONAI sent a plague on Isra’el from that morning until the end of the specified time; 70,000 of the people died between Dan and Be’er-Sheva.

2 Samuel 24:16 But when the angel stretched out his hand toward Yerushalayim to destroy it, ADONAI changed his mind about causing such distress and said to the angel destroying the people, “Enough! Now withdraw your hand.” The angel of ADONAI was at the threshing-floor of Aravnah the Y’vusi.

2 Samuel 24:17 David spoke to ADONAI when he saw the angel striking the people; he said, “Here, I have sinned, I have done wrong. But

these sheep, what have they done? Please! Let your hand be against me and against my father's family!"

2 Samuel 24:18 Gad came to David that day and said to him, "Go, set up an altar to ADONAI on the threshing-floor of Aravnah the Y'vusi."

2 Samuel 24:19 David went up and did what Gad had said, as ADONAI had ordered.

2 Samuel 24:20 Aravnah looked out and saw the king and his servants coming toward him. Aravnah went out and prostrated himself before the king with his face to the ground.

2 Samuel 24:21 Then Aravnah said, "Why has my lord the king come to his servant?" David said, "To buy your threshing-floor, in order to build an altar to ADONAI, so that the plague will be lifted from the people."

2 Samuel 24:22 Aravnah said to David, "Let my lord the king take and offer up anything that seems good to him. Here are the oxen for the burnt offering; you can use the threshing-sledges and the yokes for the oxen as firewood.

2 Samuel 24:23 All this, O king, Aravnah gives to the king." Then Aravnah said to the king, "May ADONAI your God accept you."

2 Samuel 24:24 But the king said to Aravnah, "No; I insist on buying it from you at a price. I refuse to offer to ADONAI my God burnt offerings that cost me nothing." So David bought the threshing-floor and the oxen for one-and-a-quarter pounds of silver [shekel]s.

2 Samuel 24:25 Then David built an altar to ADONAI there and offered burnt offerings and peace offerings. After this, ADONAI took pity on the land and lifted the plague from Isra'el.

1 Kings

1:1 King David grew old, the years took their toll, and he couldn't get warm even when they covered him with bedclothes.

1 Kings 1:2 His servants said to him, "Let us try to find a young virgin for my lord the king. She can wait on the king and be a companion for him, and she can lie next to you, so that my lord the king will get some heat."

1 Kings 1:3 After looking through all of Isra'el's territory for a beautiful girl, they found Avishag the Shunamit and brought her to the king.

1 Kings 1:4 The girl was very beautiful and became a companion for the king. She took care of him, but the king did not have sexual relations with her.

1 Kings 1:5 Adoniyah the son of Haggit was beginning to claim that he would be king; to this end he organized chariots and horsemen, with fifty men to run ahead of him.

1 Kings 1:6 (His father had never in his life confronted him by asking, “Why are you behaving this way?” Moreover, he was a very handsome man; he was born next after Avshalom.)

1 Kings 1:7 He conferred with Yo’av the son of Tz’ruyah and Evyatar the [cohen]; and they both supported Adoniyah.

1 Kings 1:8 But Tzadok the [cohen], B’nayah the son of Y’hoyada, Natan the prophet, Shim’i, Re’i and David’s elite guard were not on Adoniyah’s side.

1 Kings 1:9 One day Adoniyah killed sheep, oxen and fattened calves at the Stone of Zochelet, by ‘Ein-Rogel. He summoned all his brothers the king’s sons, and all the men of Y’hudah the king’s servants;

1 Kings 1:10 but he did not summon Natan the prophet, B’nayah, the elite guard or Shlomo his brother.

1 Kings 1:11 Natan went to Bat-Sheva the mother of Shlomo and said, “Haven’t you heard that Adoniyah the son of Haggit has become king without the knowledge of David our lord?

1 Kings 1:12 Now, come, please let me give you advice, so that you can save both your own life and that of your son Shlomo.

1 Kings 1:13 Go, get in to see King David, and say to him, ‘My lord, king, didn’t you swear to your servant, “Your son Shlomo will be king after me; he will sit on my throne”? So why is Adoniyah king?’

1 Kings 1:14 Right then, while you are still talking with the king, I will also come in after you and confirm what you are saying.”

1 Kings 1:15 Bat-Sheva went in to the king in his room. (The king was very old; Avishag the Shunamit was in attendance on the king.)

1 Kings 1:16 Bat-Sheva bowed, prostrating herself to the king. The king asked, “What do you want?”

1 Kings 1:17 She answered him, “My lord, you swore by ADONAI your God to your servant, ‘Your son Shlomo will be king after me; he will sit on my throne.’

1 Kings 1:18 But now, here is Adoniyah ruling as king; and you, my lord the king, don’t know anything about it.

1 Kings 1:19 He has killed oxen, fattened calves and sheep in great numbers; and he has summoned all the sons of the king, Evyatar the [cohen] and Yo’av the commander of the army; but he didn’t summon Shlomo your servant.

1 Kings 1:20 As for you, my lord the king, all Isra’el is watching you; they are waiting for you to tell them who is to sit on the throne of my lord the king after him.

1 Kings 1:21 If you don’t, then, when my lord the king sleeps with his ancestors, I and my son Shlomo will be considered criminals.”

1 Kings 1:22 Right then, while she was still talking with the king, Natan the prophet entered.

1 Kings 1:23 They told the king, “Natan the prophet is here.” After coming into the king’s presence, he prostrated himself before the king with his face to the ground.

1 Kings 1:24 Natan said, “My lord king, did you say, ‘Adoniyah is to be king after me; he will sit on my throne’?

1 Kings 1:25 For he has gone down today and killed oxen, fattened calves and sheep in great numbers; and he has summoned all the king’s sons, the commanders of the army and Evyatar the [cohen]; right now they are eating and drinking in his presence and proclaiming, ‘Long live King Adoniyah!’

1 Kings 1:26 But he didn’t summon me your servant, or Tzadok the [cohen], or B’nayah the son of Y’hoyada or your servant Shlomo.

1 Kings 1:27 Is this authorized by my lord the king without your having told your servant who would sit on the throne of my lord the king after him?”

1 Kings 1:28 King David answered by saying, “Summon Bat-Sheva to me.” She entered the king’s presence and stood before the king.

1 Kings 1:29 Then the king swore an oath: “As ADONAI lives, who has delivered me from all adversity,

1 Kings 1:30 as I swore to you by ADONAI the God of Isra’el, ‘Your son Shlomo will be king after me; he will sit on my throne in my place,’ so will I do today.”

1 Kings 1:31 Bat-Sheva bowed with her face to the ground, prostrating herself to the king, and said, “Let my lord King David live forever.”

1 Kings 1:32 King David said, “Summon Tzadok the [cohen], Natan the prophet and B’nayah the son of Y’hoyada.” They came before the king.

1 Kings 1:33 The king said to them, “Take with you the servants of your lord, have Shlomo my son ride on my own mule and bring him down to Gichon.

1 Kings 1:34 There Tzadok the [cohen] and Natan the prophet are to anoint him king over Isra’el. Sound the [shofar] and say, “Long live King Shlomo!”

1 Kings 1:35 Then escort him back; he is to come and sit on my throne; for he is to take my place as king. I have appointed him to rule over Isra’el and Y’hudah.”

1 Kings 1:36 B’nayah responded to the king by saying, “[Amen]! May ADONAI, the God of my lord the king, confirm it!

1 Kings 1:37 Just as ADONAI has been with my lord the king, so may he be with Shlomo and make his throne even greater than the throne of my lord King David!”

1 Kings 1:38 So Tzadok the [cohen], Natan the prophet, B’nayah the son of Y’hoyada and the K’reti and P’leti went down, had Shlomo ride on King David’s mule and brought him to Gichon.

1 Kings 1:39 Tzadok the [cohen] took the horn of olive oil out of the tent and anointed Shlomo. They sounded the [shofar], and all the people shouted, “Long live King Shlomo!”

1 Kings 1:40 All the people escorted him back, playing flutes and rejoicing greatly, so that the earth shook with the sound.

1 Kings 1:41 Adoniyah and all his guests heard it while they were finishing their meal; but it was Yo’av who, when he heard the blast on the [shofar], asked, “That noise- what’s the meaning of this uproar in the city?”

1 Kings 1:42 While he was still speaking, there came Yonatan the son of Evyatar the [cohen]. Adoniyah said, “Come in! You’re a worthy man, so you must be bringing good news!”

1 Kings 1:43 Yonatan answered Adoniyah, “The truth is, our lord King David has made Shlomo king.

1 Kings 1:44 Moreover, the king sent with him Tzadok the [cohen], Natan the prophet, B’nayah the son of Y’hoyada and the K’reti and P’leti; they had him ride on the king’s mule;

1 Kings 1:45 and Tzadok the [cohen] and Natan the prophet anointed him king in Gichon. Then they escorted him back from there rejoicing, so that the city is in an uproar; this is the noise you’ve been hearing.

1 Kings 1:46 Moreover, Shlomo is now sitting on the throne of the kingdom.

1 Kings 1:47 More than that, the king’s servants came and blessed our lord King David with these words: ‘May God make the name of Shlomo better than your name and his throne greater than your throne,’ after which the king bowed down on the bed.

1 Kings 1:48 Finally, the king said, ‘Blessed be ADONAI the God of Isra’el, who has given someone to sit on my throne today, when my own eyes can see it.’“

1 Kings 1:49 At this all Adoniyah’s guests grew frightened; they got up, everyone going his own way.

1 Kings 1:50 Adoniyah too was afraid because of Shlomo; he got up, went and took hold of the horns of the altar.

1 Kings 1:51 Shlomo was told, “Here, Adoniyah is terrified of King Shlomo; he has grabbed hold of the horns of the altar and is saying,

‘First let King Shlomo swear to me that he will not have his servant executed.’“

1 Kings 1:52 Shlomo said, “If he will demonstrate that he is a worthy man, not a hair of his will fall to the earth. But if he is found making trouble, he will die.”

1 Kings 1:53 So King Shlomo sent, and they brought him down from the altar. He came and prostrated himself before King Shlomo; and Shlomo said to him, ‘Go on home.’“

1 Kings 2:1 The time came near for David to die; so he commissioned Shlomo his son as follows:

1 Kings 2:2 “I am going the way of all the earth. Therefore, be strong; show yourself a man.

1 Kings 2:3 Observe the charge of ADONAI your God to go in his ways and keep his regulations, [mitzvot], rulings and instructions in accordance with what is written in the [Torah] of Moshe; so that you will succeed in all you do and wherever you go.

1 Kings 2:4 If you do, ADONAI will fulfill what he promised me when he said, ‘If your children pay attention to how they live, conducting themselves before me honestly with all their heart and being, you will never lack a man on the throne of Isra’el.’

1 Kings 2:5 “Moreover, you are aware of what Yo’av the son of Tz’ruyah did to me, that is, what he did to the two commanders of the armies of Isra’el, Avner the son of Ner and ‘Amasa the son of Yeter- he killed them, shedding the blood of war in peacetime, putting the blood of war on the belt around his waist and the shoes on his feet.

1 Kings 2:6 Therefore, act according to your wisdom; don’t let his gray head go down to the grave in peace.

1 Kings 2:7 “But show kindness to the sons of Barzillai the Gil’adi. Include them with those who eat at your table, because they came and stood with me when I was fleeing from Avshalom your brother.

1 Kings 2:8 “Finally, you have with you Shim’i the son of Gera the Binyamini, from Bachurim. He laid a terrible curse on me when I was on my way to Machanayim; but he came down to meet me at the Yarden; so I swore to him by ADONAI that I would not have him put to death with the sword.

1 Kings 2:9 Now, however, you should not let him go unpunished. You are a wise man, and you will know what you should do to him- you will bring his gray head down to the grave with blood.”

1 Kings 2:10 Then David slept with his ancestors and was buried in the City of David.

1 Kings 2:11 David had ruled Isra’el for forty years- seven years in Hevron and thirty-three years in Yerushalayim.

1 Kings 2:12 Shlomo sat on the throne of David his father; and his rule had become firmly established,

1 Kings 2:13 when Adoniyah the son of Haggit came to Bat-Sheva the mother of Shlomo. She asked, “Have you come as a friend?” He answered, “Yes, as a friend.”

1 Kings 2:14 Then he continued, “I have something to say to you.” She said, “Go on.”

1 Kings 2:15 He said, “You know that the kingdom should have been mine, that all Isra’el was looking to me to be their ruler. No matter; the kingdom has turned around and become my brother’s, because ADONAI gave it to him.

1 Kings 2:16 But now I ask one favor of you; don’t deny me.” “Go on,” she said.

1 Kings 2:17 He said, “Please speak to Shlomo the king- for he won’t say ‘No’ to you- and ask him to give me Avishag the Shunamit as my wife.”

1 Kings 2:18 Bat-Sheva said, “All right, I will speak to the king on your behalf.”

1 Kings 2:19 So Bat-Sheva went to King Shlomo to speak to him on behalf of Adoniyah. The king rose to meet her and bowed down to her. Then he sat down on his throne and had a throne set up for the king’s mother, so that she sat at his right.

1 Kings 2:20 She said, “I am asking one small favor of you; don’t deny me.” The king said to her, “Ask, mother; I won’t deny you.”

1 Kings 2:21 She said, “Let Avishag the Shunamit be given to Adoniyah your brother as his wife.”

1 Kings 2:22 King Shlomo answered his mother, “Why are you asking Avishag the Shunamit for Adoniyah? Ask the kingdom for him too! After all, he’s my older brother! Yes, for him, and for Evyatar the [cohen] and for Yo’av the son of Tz’ruyah!”

1 Kings 2:23 Then King Shlomo swore by ADONAI, “May God do terrible things to me and worse if Adoniyah hasn’t condemned himself to death with this request!

1 Kings 2:24 Now therefore, as ADONAI lives, who has established me, put me on the throne of David my father and set up a dynasty for me, as he promised, Adoniyah will certainly be put to death today.”

1 Kings 2:25 King Shlomo commissioned B’nayah the son of Y’hoyada, and he struck him down, so that he died.

1 Kings 2:26 To Evyatar the [cohen] the king said, “You, get yourself to ‘Anatot, to your own fields. You deserve to die; but I won’t put you to death just now; since you did carry the ark of [Adonai ELOHIM] before David my father; and you suffered together with my father in everything he suffered.”

1 Kings 2:27 So Shlomo forced Evyatar out of his task as [cohen] to ADONAI, so that what ADONAI had said in Shiloh about the family of ‘Eli might be fulfilled.

1 Kings 2:28 When the news came to Yo’av, he fled to the tent of ADONAI and took hold of the horns of the altar; for Yo’av had given his support to Adoniyah, even though he had not supported Avshalom.

1 Kings 2:29 King Shlomo was told, “Yo’av has fled to the tent of ADONAI; he’s there by the altar.” Shlomo sent B’nayah the son of Y’hoyada with the order, “Go, strike him down.”

1 Kings 2:30 B’nayah came to the tent of ADONAI and said to him, “The king says: leave!” He answered, “No, I’d rather die here.” B’nayah brought the message back to the king, “This is what Yo’av said to me.”

1 Kings 2:31 The king answered him, “Do what he said- strike him down, and bury him. In this way you will take away from me and my father’s family the blood which Yo’av shed for no reason.

1 Kings 2:32 ADONAI will bring his blood back on his own head, because he struck down two men more righteous and better than he- he killed them with the sword without my father David’s awareness: Avner the son of Ner, commander of the army of Isra’el, and ‘Amasa the son of Yeter, commander of the army of Y’hudah.

1 Kings 2:33 In this way their blood will return on the head of Yo’av and his descendants forever; but for David, his descendants, his family and his throne there will be peace forever from ADONAI.”

1 Kings 2:34 So B’nayah the son of Y’hoyada went up, struck him down and killed him; he was buried in his own house in the desert.

1 Kings 2:35 The king put B’nayah the son of Y’hoyada in charge of the army instead of him, and the king replaced Evyatar with Tzadok the [cohen].

1 Kings 2:36 The king summoned Shim’i and said to him, “Build yourself a house in Yerushalayim, and live there; don’t go outside the city walls.

1 Kings 2:37 Know for a fact that on the day you go out and cross [Vadi] Kidron, you will certainly die; your blood will be on your own head.”

1 Kings 2:38 Shim’i answered the king, “What you have said is good; as my lord the king has said, so will your servant do.” So Shim’i lived in Yerushalayim for a long time.

1 Kings 2:39 But after three years, two of Shim’i’s slaves ran away and went to Akhish son of Ma’akhah, king of Gat. They told Shim’i, “Your slaves are in Gat.”

1 Kings 2:40 So Shim’i set out, saddled his donkey and went to Akhish in Gat to look for his slaves; then Shim’i returned, bringing his slaves from Gat.

1 Kings 2:41 Shlomo was told that Shim'i had gone from Yerushalayim to Gat and back.

1 Kings 2:42 The king summoned Shim'i and said to him, "Didn't I have you swear by ADONAI and forewarn you by telling you, 'Know for a fact that on the day you leave and go anywhere outside the city, you will certainly die'? and you answered me, 'What you're saying is good; I hear it.'

1 Kings 2:43 Why, then, haven't you kept the oath of ADONAI and the [mitzvah] I charged you with?"

1 Kings 2:44 Moreover, the king said to Shim'i, "You know in your own heart all the terrible things you did to David my father; therefore ADONAI will bring back your wickedness on your own head.

1 Kings 2:45 But King Shlomo will be blessed, and the throne of David will be established before ADONAI forever."

1 Kings 2:46 So the king gave the order to B'nayah the son of Y'hoyada, and he went out and struck him down, so that he died. Thus the kingdom was established in Shlomo's hands.

1 Kings 3:1 Shlomo formed an alliance with Pharaoh king of Egypt by marrying Pharaoh's daughter. He brought her into the City of David, [[where she lived]] until he had finished building his own palace, the house of ADONAI and the wall around Yerushalayim.

1 Kings 3:2 The people, however, were still sacrificing on the high places, because no house had yet been built for the name of [ADONAI.]

1 Kings 3:3 Shlomo loved ADONAI, living according to the regulations set forth by David his father; nevertheless, he sacrificed and made offerings on the high places.

1 Kings 3:4 One time the king went to Giv'on to sacrifice there, because that was the main high place. Shlomo offered a thousand burnt offerings on the altar there.

1 Kings 3:5 At Giv'on ADONAI appeared to Shlomo in a dream at night; God said, "Tell me what I should give you."

1 Kings 3:6 Shlomo said, "You showed your servant David my father much grace, as he lived before you honestly and righteously, having an upright heart with you. You preserved this great grace for him by giving him a son to sit on his throne, as is the case today.

1 Kings 3:7 So now, ADONAI my God, you have made your servant king in the place of David my father; but I am a mere child- I don't know how to lead!

1 Kings 3:8 Moreover your servant is among your people, whom you chose, a great people so numerous that they cannot be counted.

1 Kings 3:9 Therefore, give your servant an understanding heart able to administer justice to your people, so that I can discern between good and bad- for who is equal to judging this great people of yours?"

1 Kings 3:10 What Shlomo had said in making this request pleased [Adonai].

1 Kings 3:11 God said to him, “Because you have made this request instead of asking long life or riches for yourself, or your enemies’ death, but rather asked for yourself understanding to discern justice;

1 Kings 3:12 I am doing what you requested. I am giving you a wise and understanding heart, so that there has never been anyone like you, nor will there ever again be anyone like you.

1 Kings 3:13 I am also giving you what you didn’t ask for, riches and honor greater than that of any other king throughout your life.

1 Kings 3:14 More than that, if you will live according to my ways, obeying my laws and [mitzvot] like your father David, I will give you a long life.”

1 Kings 3:15 Shlomo awoke and found it had been a dream. But he went to Yerushalayim, stood before the ark for the covenant of ADONAI and offered up burnt offerings and peace offerings. He also made a feast for all his servants.

1 Kings 3:16 After this, there came to the king two women who were prostitutes. After presenting themselves to him,

1 Kings 3:17 one of the women said, “My lord, I and this woman live in the same house; and when she was in the house, I gave birth to a baby.

1 Kings 3:18 Three days after I gave birth, this woman also gave birth. We were there together; there was no one else with us in the house except the two of us.

1 Kings 3:19 During the night this woman’s child died, because she rolled over on top of it.

1 Kings 3:20 So she got up in the middle of the night and took my son from next to me, while your servant was sleeping, and put it in her arms; and she laid her dead child in my arms.

1 Kings 3:21 When I awoke in the morning to feed my child from my breast, there it was, dead. But when I took a closer look later in the morning, why, it wasn’t my son at all- not the one I gave birth to!”

1 Kings 3:22 The other woman broke in, “No! The living one is my son, and the dead one is your son!” The first one said, “No! The dead one is your son and the living one is my son!” This is how they spoke in the presence of the king.

1 Kings 3:23 Then the king said, “This woman says, ‘The living one is my son; your son is the dead one’; while the other says, ‘No, the dead one is your son, and the living one is my son.’

1 Kings 3:24 Bring me a sword,” said the king. They brought a sword to the king.

1 Kings 3:25 The king said, “Cut the living child in two; give half to the one and half to the other.”

1 Kings 3:26 At this, the woman to whom the living child belonged addressed the king, because she felt so strongly toward her son: “Oh, my lord, give her the living child; you mustn’t kill it!” But the other one said, “It will be neither yours nor mine. Divide it up!”

1 Kings 3:27 Then the king answered, “Give the living child to the first woman, don’t kill it, because she is its mother.”

1 Kings 3:28 All Isra’el heard of the decision the king had made and held the king in awe, for they saw that God’s wisdom was in him, enabling him to render justice properly.

1 Kings 4:1 King Shlomo was king over all Isra’el,

1 Kings 4:2 and these were his high officials: ‘Azaryah the son of Tzadok, the [cohen];

1 Kings 4:3 Elichoref and Achiyah the sons of Shisha, secretaries; Y’hoshafat the son of Achilud, secretary of state;

1 Kings 4:4 B’nayah the son of Y’hoyada, commander of the army; Tzadok and Evyatar, [cohanim];

1 Kings 4:5 ‘Azaryah the son of Natan, chief administrator; Zavud the son of Natan, the king’s trusted counselor;

1 Kings 4:6 Achishar, in charge of the palace; Adoniram the son of ‘Avda, in charge of forced labor.

1 Kings 4:7 Shlomo had twelve officers over all Isra’el who were in charge of providing food and supplies for the king and his household; each one was in charge of provisions for one month out of the year.

1 Kings 4:8 They were: the son of Hur, in the hills of Efrayim;

1 Kings 4:9 the son of Deker, in Makatz, Sha’albim, Beit-Shemesh and Eilon-Beit-Hanan;

1 Kings 4:10 the son of Hesed, in Arubot; he also had charge of Sokhoh and all the territory of Hefer;

1 Kings 4:11 the son of Avinadav, in all the area of Dor; he had Tafat the daughter of Shlomo as his wife;

1 Kings 4:12 Ba’ana the son of Achilud, in Ta’anakh, Megiddo, and all Beit-Sh’an by Tzartan below Yizre’el, from Beit-Sh’an to Avel-M’cholah, as far as beyond Yokme’am;

1 Kings 4:13 the son of Gever, in Ramot-Gil’ad; he was in charge of the villages of Ya’ir the son of M’nasheh in Gil’ad and in charge of the region of Argov in Bashan, sixty large cities with walls and bronze bars;

1 Kings 4:14 Achinadav the son of ‘Iddo, in Machanayim;

1 Kings 4:15 Achima’atz, in Naftali; he also took Basmat the daughter of Shlomo as his wife;

1 Kings 4:16 Ba’ana the son of Hushai, in Asher and in Alot;

1 Kings 4:17 Y’hoshafat the son of Paruach, in Yissakhar;

1 Kings 4:18 Shim’i the son of Ela, in Binyamin; and

1 Kings 4:19 Gever the son of Uri, in the land of Gil’ad, the country of Sichon king of the Emori and ‘Og king of Bashan. Over all these, there was one administrator in the land.

1 Kings 4:20 Y’hudah and Isra’el were as numerous as sand grains on the seashore; they ate, drank and enjoyed themselves.

1 Kings 5:1 Shlomo ruled over all the kingdoms from the [[Euphrates]] River through the land of the P’lishtim to the border of Egypt; they paid tribute and served Shlomo as long as he lived.

1 Kings 5:2 Shlomo’s provisions for one day consisted of 150 bushels of fine flour, 310 bushels of meal,

1 Kings 5:3 ten fattened oxen, twenty pasture-fed oxen and one hundred sheep, in addition to deer, gazelles, roebucks and fattened poultry.

1 Kings 5:4 For he ruled all the area this side of the [[Euphrates]] River, from Tifsach to ‘Azah. He was over all the kings on this side of the River; and he had peace all around him, on every side.

1 Kings 5:5 From Dan to Be’er-Sheva, Y’hudah and Isra’el lived securely, every man under his vine and fig tree, throughout the lifetime of Shlomo.

1 Kings 5:6 Shlomo also had 40,000 stalls for the horses used with his chariots and 12,000 horsemen.

1 Kings 5:7 Those officers [[named above]] supplied food and other materials for King Shlomo and for everyone for whom Shlomo provided. Each was responsible for his month’s supplies; they saw to it that nothing was lacking.

1 Kings 5:8 They also made sure there was barley and straw where it was needed for the horses and draft animals; each filled his quota.

1 Kings 5:9 God gave Shlomo exceptional wisdom and understanding, as well as a heart as vast as the sandy beach by the sea.

1 Kings 5:10 Shlomo’s wisdom surpassed the wisdom of the people from the east and all the wisdom of Egypt.

1 Kings 5:11 For he was wiser than everyone- wiser than Eitan the Ezrachi and wiser than Heiman, Kalkol and Darda the sons of Machol; so that his fame spread to all the surrounding nations.

1 Kings 5:12 He composed 3,000 proverbs and 1,005 songs.

1 Kings 5:13 He could discuss trees, from the cedar in the L’vanon to the hyssop growing out of the wall; he could discuss wild animals, poultry, reptiles and fish.

1 Kings 5:14 People from all nations came to hear the wisdom of Shlomo, including kings from all over the earth who had heard of his wisdom.

1 Kings 5:15 Hiram king of Tzor sent his servants to Shlomo, because he had heard that they had anointed him king in his father's place, and Hiram had always loved David.

1 Kings 5:16 Shlomo returned this message to Hiram:

1 Kings 5:17 "You know that David my father wasn't able to build a house for the name of ADONAI his God, because of the wars that beset him from every side, until ADONAI put his enemies under the soles of my feet.

1 Kings 5:18 But now ADONAI my God has given me rest on every side; there is neither adversary nor calamity.

1 Kings 5:19 So now I intend to build a house for the name of ADONAI my God, in keeping with what ADONAI said to David my father, 'Your son, whom I will put on your throne in your place, will be the one to build the house for my name.'

1 Kings 5:20 Therefore, order your people to cut down cedar trees from the L'vanon for me. My servants will be with your servants. I will pay your servants according to everything you say; for you know that we have no one among us as skilled in felling trees as the Tzidonim."

1 Kings 5:21 When Hiram heard Shlomo's message, he was very happy and said, "Blessed be ADONAI today, who has given David a wise son to rule this great people."

1 Kings 5:22 Then Hiram sent Shlomo this message: "I have heard the message you sent me, and I will do everything you want concerning cedar logs and cypress logs.

1 Kings 5:23 My servants will bring them down from the L'vanon to the sea. I will make them into rafts to go by sea to whatever place you tell me and will have them broken up there, and you will receive them. You will compensate me by providing food for my household."

1 Kings 5:24 So Hiram gave Shlomo all the cedar logs and cypress logs he wanted;

1 Kings 5:25 and Shlomo gave Hiram 100,000 bushels of wheat as food for his household and a thousand gallons of oil from pressed olives- this is what Shlomo gave Hiram each year.

1 Kings 5:26 ADONAI gave Shlomo wisdom, as he had promised him; and there was peace between Hiram and Shlomo- the two of them formed an alliance together.

1 Kings 5:27 King Shlomo conscripted 30,000 men from all Isra'el for forced labor.

1 Kings 5:28 He sent them to the L'vanon in monthly relays of 10,000; they would stay a month in the L'vanon and two months at home. Adoniram was in charge of the forced labor.

1 Kings 5:29 Shlomo had 70,000 men to carry loads and another 80,000 stonecutters in the hills,

1 Kings 5:30 besides Shlomo's 3,300 supervisors who were in charge of the people doing the work.

1 Kings 5:31 The king gave orders; and they quarried large stones, expensive stones, to lay the foundation of the house with cut stone.

1 Kings 5:32 Shlomo's and Hiram's builders, along with the men from G'val, worked the stones and prepared the timber and stones for building the house.

1 Kings 6:1 It was in the 480th year after the people of Isra'el had left the land of Egypt, in the fourth year of Shlomo's reign over Isra'el, in the month of Ziv, which is the second month, that he began to build the house of ADONAI.

1 Kings 6:2 The house which King Shlomo built for ADONAI was 105 feet long, thirty-five feet wide and fifty-two-and-a-half feet high.

1 Kings 6:3 The hall fronting the temple of the house was thirty-five feet long, the same as the width of the house itself, so that its seventeen-and-a-half-foot width extended frontward from the house.

1 Kings 6:4 The windows he made for the house were wide on the inside and narrow on the outside.

1 Kings 6:5 Against the wall of the house he built an annex all the way around; it went all the way around the walls of the house, including both the temple and the sanctuary.

1 Kings 6:6 The lowest floor of the annex was eight-and-three-quarters feet wide, the middle floor ten-and-a-half feet wide and the third floor twelve-and-a-quarter feet wide; for he had made the outer part of the wall of the house step-shaped, so that the beams of the annex would not have to be attached to the house walls.

1 Kings 6:7 For the house, when under construction, was built of stone prepared at the quarry; so that no hammer, chisel or iron tool of any kind was heard in the house while it was being built.

1 Kings 6:8 The entrance to the lowest floor was on the south side of the house; a spiral staircase went up to the middle floor and on to the third.

1 Kings 6:9 So he built the house, and after finishing it, he put its roof on- cedar planks over beams.

1 Kings 6:10 Each floor of the annex surrounding the house was eight-and-three-quarters feet high and was attached to the house with beams of cedar.

1 Kings 6:11 Then this word of ADONAI came to Shlomo:

1 Kings 6:12 “Concerning this house which you are building: if you will live according to my regulations, follow my rulings and observe all my [mitzvot] and live by them, then I will establish with you my promise that I made to David your father-

1 Kings 6:13 I will live in it among the people of Isra’el, and I will not abandon my people Isra’el.”

1 Kings 6:14 So Shlomo finished building the house.

1 Kings 6:15 The insides of the walls of the house he built with boards of cedar: from the floor of the house to the joists of the ceiling he covered them on the inside with wood, and he covered the floor of the house with boards of cypress.

1 Kings 6:16 The thirty-five-foot back portion of the house he built with boards of cedar from the floor to the joists and reserved this part of the house to be a sanctuary, the Especially Holy Place;

1 Kings 6:17 while the rest of the house, that is, the temple in front, was seventy feet long.

1 Kings 6:18 The cedar covering the house was carved with gourds and open flowers; all was cedar; no stone was visible.

1 Kings 6:19 In the inner part of the house he set up the sanctuary, so that the ark for the covenant of ADONAI could be placed there.

1 Kings 6:20 This sanctuary was thirty-five feet long, wide and high; and it was overlaid with pure gold. In front of it he set an altar, which he covered with cedar.

1 Kings 6:21 Shlomo overlaid the interior of the house with pure gold and had chains of gold placed before the sanctuary, which itself he overlaid with gold.

1 Kings 6:22 The entire house he overlaid with gold until it was completely covered with it. He also overlaid with gold the entire altar that belonged to the sanctuary.

1 Kings 6:23 Inside the sanctuary he made two [k’ruvim] of olive-wood, each seventeen-and-a-half feet high.

1 Kings 6:24 Each of the two wings of one of the [k’ruvim] was eight-and-three quarters feet long, so that the distance from the end of one wing to the end of the other was seventeen-and-a-half feet.

1 Kings 6:25 Likewise the [[wingspread of the]] other [keruv] was seventeen-and-a-half feet; both [k’ruvim] were identical in shape and size.

1 Kings 6:26 The height of the one [keruv] was seventeen-and-a-half feet, likewise that of the other.

1 Kings 6:27 He set the [k’ruvim] in the inner house; the wings of the [k’ruvim] were stretched out, so that the wing of the one touched the one

wall, and the wing of the other [keruv] touched the other wall; their wings touched each other in the middle of the house.

1 Kings 6:28 He overlaid the [k'ruvim] with gold.

1 Kings 6:29 All around the walls of the house, both inside the sanctuary and outside it, he carved figures of [k'ruvim], palm trees and open flowers.

1 Kings 6:30 He overlaid the floor of the house with gold, both inside the sanctuary and outside it.

1 Kings 6:31 For the entrance to the sanctuary he made doors of olive-wood, set within a five-sided door-frame.

1 Kings 6:32 On the two olive-wood doors he carved figures of [k'ruvim], palm trees and open flowers. He overlaid the doors with gold, forcing the gold into the shapes of the [k'ruvim] and palm trees as well.

1 Kings 6:33 For the entrance to the temple he also made doorposts of olive-wood, set within a rectangular door-frame,

1 Kings 6:34 and two doors of cypress-wood; the two leaves of the one door were folding, as were the two leaves of the other.

1 Kings 6:35 On them he carved [k'ruvim], palm trees and open flowers, overlaying them with gold fitted to the carved work.

1 Kings 6:36 He built the inner courtyard with three rows of cut stone and a row of cedar beams.

1 Kings 6:37 The foundation of the house of ADONAI was laid in the fourth year, in the month of Ziv.

1 Kings 6:38 In the eleventh year, in the month of Bul, which is the eighth month, all parts of the house were completed exactly as designed. Thus he was seven years building it.

1 Kings 7:1 Shlomo built a palace for himself, taking thirteen years to finish it.

1 Kings 7:2 For he built the House of the L'vanon Forest 175 feet long, eighty-seven-and-a-half feet wide and fifty-two-and-a-half feet high, on four rows of cedar posts, with cedar beams on the posts.

1 Kings 7:3 It had a roof made of cedar and supported by beams lying on forty-five posts, fifteen in a row.

1 Kings 7:4 There were three rows of window openings, placed so that the windows on facing walls were opposite each other at all three levels.

1 Kings 7:5 All the doors and doorways were rectangular and opposite each other at all three levels.

1 Kings 7:6 He made the columned hall eighty-seven-and-a-half feet long and fifty-two-and-a-half feet wide, with a columned, corniced porch in front of it.

1 Kings 7:7 He made the Hall of the Throne his place for dispensing justice, that is, the Hall of Judgment; it was covered with cedar from floor to ceiling.

1 Kings 7:8 His own living quarters, in the other courtyard, set back from the Hall, were similarly designed. He also made a house like this Hall for Pharaoh's daughter, whom Shlomo had taken as his wife.

1 Kings 7:9 All these buildings were made of expensive stone blocks, cut to measure and finished by saws on the inner surfaces as well as the outer ones. These stones were used from the foundation to the eaves and outward from the buildings all the way to the Great Courtyard.

1 Kings 7:10 The foundation was of expensive stone blocks, very large ones- stones fourteen to eighteen feet long.

1 Kings 7:11 Above these were costly stones, cut to measure, and cedar-wood.

1 Kings 7:12 The surrounding Great Courtyard had three rows of cut stone and a row of cedar beams like the inner courtyard of the house of ADONAI and the courtyard by the hall of the house.

1 Kings 7:13 King Shlomo sent for Hiram and brought him from Tzor.

1 Kings 7:14 He was the son of a widow from the tribe of Naftali, but his father was from Tzor, a bronze-worker filled with wisdom, understanding and skill for all kinds of bronze craftsmanship. He came to King Shlomo and did all his bronzework.

1 Kings 7:15 He made the two bronze columns, each one thirty-one-and-a-half feet high and twenty-one feet in circumference.

1 Kings 7:16 He made two capitals of melted bronze to set on the tops of the columns; each capital was eight-and-three-quarters feet high;

1 Kings 7:17 he also made checker-work nets and chained wreaths, seven for the top of each capital.

1 Kings 7:18 When he made the columns, he made two rows of pomegranates to put at the top of each column around the netting covering its capital.

1 Kings 7:19 The capitals on the columns in the hall had shapes like lilies and were seven feet high.

1 Kings 7:20 As for the capitals on the two columns, there were 200 pomegranates in rows around each capital near the molding by the netting.

1 Kings 7:21 He erected the columns in the hall of the temple; on erecting the right column he gave it the name "Yakhin," and on erecting the left column he named it "Bo'az."

1 Kings 7:22 On the tops of the columns were shapes like lilies; thus the work of the columns was finished.

1 Kings 7:23 He made the cast metal “Sea” circular, seventeen-and-a-half feet from rim to rim, eight-and-three quarter feet high and fifty-two-and-a-half feet in circumference.

1 Kings 7:24 Under its rim, three hundred gourds encircled it in two rows; they were cast when the Sea was cast.

1 Kings 7:25 It rested on twelve oxen, three looking north, three looking west, three looking south and three looking east, all with their hindquarters toward the center. The Sea was set on top of them.

1 Kings 7:26 It was a handbreadth thick, its rim was made like the rim of a cup, like the flower of a lily; and its capacity was 11,000 gallons.

1 Kings 7:27 He made ten bronze trolleys, each one seven feet long, seven feet wide, and five-and-a-quarter feet high.

1 Kings 7:28 They were designed with panels that were set between the corner-posts,

1 Kings 7:29 and on the panels between the corner-posts were lions, oxen and [k’ruvim.] The corner-posts above were similarly designed. Below the lions and oxen were wreaths of hammered work.

1 Kings 7:30 Every trolley had four bronze wheels and bronze axles, and its four legs each had cast supports which were under the basin, with wreaths next to each.

1 Kings 7:31 The opening of the stand into which the basin was inserted was eighteen inches high; the stand was round, resembling a pedestal, and it was two-and-a-half feet in diameter. On the stand were carvings, and the outside was square, not round.

1 Kings 7:32 The four wheels were under the panels, and the axles for the wheels were attached to the trolleys; each wheel was two-and-a-half feet.

1 Kings 7:33 The wheels were made like chariot wheels; their axles, rims, spokes and hubs were all cast metal.

1 Kings 7:34 There were four supports at the four corners of each trolley; the supports were attached to the trolley itself.

1 Kings 7:35 In the top of the trolley was a circular support ten-and-a-half inches high, and the trolley’s corner-posts and panels were attached to its top.

1 Kings 7:36 On the sides of the panels and on its corners he carved [k’ruvim], lions and palm trees, according to the amount of space each required, with wreaths surrounding.

1 Kings 7:37 According to this design he made the ten trolleys; all of them were cast from a single mold, so that they had the same size and shape.

1 Kings 7:38 He made ten bronze basins; each basin’s capacity was 220 gallons and had a diameter of seven feet; there was a basin for each of the ten trolleys.

1 Kings 7:39 He arranged five of the trolleys on the right side of the house and five on the left side. The Sea he placed on the right side of the house, toward the southeast.

1 Kings 7:40 Hiram made the ash pots, shovels and sprinkling basins. With that, Hiram completed all the work he had done for King Shlomo in the house of ADONAI-

1 Kings 7:41 the two columns, the two moldings of the capitals on top of the columns, the two nettings covering the two moldings of the capitals atop the columns,

1 Kings 7:42 the 400 pomegranates for the two nettings, two rows of pomegranates for each netting, to cover the two moldings of the capitals atop the columns,

1 Kings 7:43 the ten trolleys, the ten basins on the trolleys,

1 Kings 7:44 the one Sea, the twelve oxen under the Sea,

1 Kings 7:45 the ash pots, the shovels and the sprinkling basins. All these articles that Hiram made for King Shlomo in the house of ADONAI were of burnished bronze.

1 Kings 7:46 The king cast them in the plain of the Yarden, in the clay ground between Sukkot and Tzartan.

1 Kings 7:47 Shlomo did not weigh any of these objects, because there were so many of them; thus the total weight of the bronze could not be determined.

1 Kings 7:48 Shlomo made all the objects that were inside the house of ADONAI: the gold altar; the table of gold on which the showbread was displayed;

1 Kings 7:49 the [menorah]s- five on the right and five on the left in front of the sanctuary- of pure gold; the flowers, lamps and tongs of gold;

1 Kings 7:50 the cups, snuffers, basins, incense pans and fire pans of pure gold; and the hinges of gold, both those for the doors of the inner house, the Especially Holy Place, and those for the doors of the house, that is, of the temple.

1 Kings 7:51 Thus all the work that King Shlomo did in the house of ADONAI was finished. After this, Shlomo brought in the gifts which David his father had dedicated- the silver, the gold and the utensils- and put them in the treasuries of the house of ADONAI.

1 Kings 8:1 Then Shlomo assembled all the leaders of Isra’el, all the heads of the tribes and the chiefs of the paternal clans of the people of Isra’el, to King Shlomo in Yerushalayim, to bring the ark for the covenant of ADONAI out of the City of David, also known as Tziyon.

1 Kings 8:2 All the men of Isra’el assembled before King Shlomo at the festival in the month of Etanim, the seventh month.

1 Kings 8:3 All the leaders of Isra’el came. The [cohanim] took the ark

1 Kings 8:4 and brought up the ark of ADONAI, the tent of meeting and all the holy utensils that were in the tent; these are what the [cohanim] and [L’vi’im] brought up.

1 Kings 8:5 King Shlomo and the whole community of Isra’el assembled in his presence were with him in front of the ark, sacrificing sheep and oxen in numbers beyond counting or recording.

1 Kings 8:6 The [cohanim] brought the ark for the covenant of ADONAI in to its place inside the sanctuary of the house, to the Especially Holy Place, under the wings of the [k’ruvim].

1 Kings 8:7 For the [k’ruvim] spread out their wings over the place for the ark, covering the ark and its poles from above.

1 Kings 8:8 The poles were so long that their ends could be seen from the Holy Place in front of the sanctuary, but they could not be seen from outside; they are there to this day.

1 Kings 8:9 There was nothing in the ark except the two tablets of stone which Moshe put there at Horev, when ADONAI made the covenant with the people of Isra’el at the time of their leaving the land of Egypt.

1 Kings 8:10 When the [cohanim] came out of the Holy Place, the cloud filled the house of ADONAI,

1 Kings 8:11 so that, because of the cloud, the [cohanim] could not stand up to perform their service; for the glory of ADONAI filled the house of ADONAI.

1 Kings 8:12 Shlomo said, “ADONAI said he would live in thick darkness.

1 Kings 8:13 But I have built you a magnificent house, a place where you can live forever.”

1 Kings 8:14 Then the king turned around and blessed the whole community of Isra’el. The whole community of Isra’el stood

1 Kings 8:15 as he said: “Blessed be ADONAI, the God of Isra’el, who spoke to my father David with his mouth and fulfilled his promise with his hand. He said,

1 Kings 8:16 ‘Since the day I brought my people Isra’el out of Egypt, I chose no city from any of the tribes of Isra’el in which to build a house, so that my name might be there; but I did choose David to be over my people Isra’el.’

1 Kings 8:17 Now it was in the heart of David my father to build a house for the name of ADONAI the God of Isra’el;

1 Kings 8:18 but ADONAI said to David my father, ‘Although it was in your heart to build a house for my name, and you did well that it was in your heart,

1 Kings 8:19 nevertheless you will not build the house. Rather, you will father a son, and it will be he who will build the house for my name.’

1 Kings 8:20 Now ADONAI has fulfilled this spoken word of his; for I have succeeded my father and sit on the throne of Isra’el, as ADONAI promised; and I have built the house for the name of ADONAI the God of Isra’el.

1 Kings 8:21 And there I have made a place for the ark containing the covenant of ADONAI, which he made with our ancestors when he brought them out of the land of Egypt.”

1 Kings 8:22 Then Shlomo stood before the altar of ADONAI in the presence of the whole community of Isra’el, spread out his hands toward heaven,

1 Kings 8:23 and said, “ADONAI, God of Isra’el, there is no God like you in heaven above or on earth below. You keep covenant with your servants and show them grace, provided they live in your presence with all their heart.

1 Kings 8:24 You have kept your promise to your servant David, my father; you spoke with your mouth and fulfilled it with your hand; so it is today.

1 Kings 8:25 Now therefore, ADONAI, God of Isra’el, keep what you promised to your servant David, my father, when you said, ‘You will never lack a man in my presence to sit on the throne of Isra’el, if only your children are careful about what they do, so that they live in my presence, just as you have lived in my presence.’

1 Kings 8:26 Now therefore, God of Isra’el, please let your word, which you spoke to your servant David, my father, be confirmed.

1 Kings 8:27 “But can God actually live on the earth? Why, heaven itself, even the heaven of heavens, cannot contain you; so how much less this house I have built?

1 Kings 8:28 Even so, ADONAI my God, pay attention to your servant’s prayer and plea, listen to the cry and prayer that your servant is praying before you today,

1 Kings 8:29 that your eyes will be open toward this house night and day- toward the place concerning which you said, ‘My name will be there’- to listen to the prayer your servant will pray toward this place.

1 Kings 8:30 Yes, listen to the plea of your servant, and also that of your people Isra’el when they pray toward this place. Hear in heaven where you live; and when you hear, forgive!

1 Kings 8:31 “If a person sins against a fellow member of the community, and he is made to swear under oath, and he comes and swears before your altar in this house;

1 Kings 8:32 then hear in heaven, act, and judge your servants, condemning the wicked, so that his way of life devolves on his own head, and vindicating the one who is right, giving him what his righteousness deserves.

1 Kings 8:33 “When your people Isra’el sin against you and in consequence are defeated by an enemy; then if they turn back to you, acknowledge your name, and pray and make their plea to you in this house;

1 Kings 8:34 hear in heaven, forgive the sin of your people Isra’el, and bring them back to the land you gave to their ancestors.

1 Kings 8:35 “When they sin against you, and in consequence the sky is shut, so that there is no rain; then, if they pray toward this place, acknowledge your name and turn from their sin when you have brought them low;

1 Kings 8:36 hear in heaven, forgive the sin of your servants and of your people Isra’el- since you keep teaching them the good way by which they should live- and send down rain on your land, which you have given your people as their inheritance.

1 Kings 8:37 “If there is famine in the land, or blight, windstorm, mildew, locusts or shearer-worms; or if their enemy comes to the land and besieges them in any of their cities- no matter what kind of plague or sickness it is;

1 Kings 8:38 then, regardless of what prayer or plea anyone among all your people Isra’el makes- for each individual will know what is plagueing his own conscience- and the person spreads out his hands toward this house;

1 Kings 8:39 hear in heaven where you live, and forgive, and act, and, since you know what is in each one’s heart, give each person what his conduct deserves (because you, and only you, know all human hearts),

1 Kings 8:40 so that they will fear you throughout the time they live in the land you gave our ancestors.

1 Kings 8:41 “Also the foreigner who does not belong to your people Isra’el- when he comes from a distant country because of your reputation

1 Kings 8:42 (for they will hear of your great reputation, your mighty hand and your outstretched arm), when he comes and prays toward this house;

1 Kings 8:43 then hear in heaven where you live, and act in accordance with everything about which the foreigner is calling to you; so that all the peoples of the earth will know your name and fear you, as

does your people Isra’el, and so that they will know that this house which I have built bears your name.

1 Kings 8:44 “If your people go out to fight against their enemy, no matter by which way you send them, and they pray to ADONAI toward the city you chose, toward the house I built for your name;

1 Kings 8:45 then, in heaven, hear their prayer and plea, and uphold their cause.

1 Kings 8:46 “If they sin against you- for there is no one who doesn’t sin- and you are angry with them and hand them over to the enemy, so that they carry them off captive to the land of their enemy, whether far away or nearby;

1 Kings 8:47 then, if they come to their senses in the land where they have been carried away captive, turn back and make their plea to you in the land of those who carried them off captive, saying, ‘We sinned, we acted wrongly, we behaved wickedly,’

1 Kings 8:48 if, in the land of their enemies who carried them off captive, they return to you with all their heart and being and pray to you toward their own land, which you gave to their ancestors, toward the city you chose and toward the house I have built for your name;

1 Kings 8:49 then, in heaven where you live, hear their prayer and plea, uphold their cause,

1 Kings 8:50 and forgive your people who have sinned against you- forgive their transgressions which they have committed against you, and give them compassion in the sight of their captors, so that they will show compassion toward them;

1 Kings 8:51 for they are your people, your inheritance, whom you brought out of Egypt, out of the flames of the iron furnace.

1 Kings 8:52 “May your eyes be open to the plea of your servant and to the plea of your people Isra’el, so that you will hear them whenever they cry out to you.

1 Kings 8:53 For you made a distinction between them and all the peoples of the earth by making them your inheritance, as you said through Moshe your servant when you brought our ancestors out of Egypt, [Adonai ELOHIM].”

1 Kings 8:54 When Shlomo had finished praying all this prayer and plea to ADONAI, he got up from in front of the altar of ADONAI, where he had been kneeling with his hands spread out toward heaven,

1 Kings 8:55 stood up, and raised his voice to bless the whole community of Isra’el. He said,

1 Kings 8:56 “Blessed be ADONAI, who has given rest to his people Isra’el, in accordance with everything he promised. Not one word has failed of his good promise, which he made through Moshe his servant.

1 Kings 8:57 May ADONAI our God be with us, as he was with our ancestors. May he never leave us or abandon us.

1 Kings 8:58 In this way he will incline our hearts toward him, so that we will live according to his ways and observe his [mitzvot], laws and rulings which he ordered our fathers to obey.

1 Kings 8:59 May these words of mine, which I have used in my plea before ADONAI, be present with ADONAI our God day and night, so that he will uphold the cause of his servant and the cause of his people Isra’el day by day.

1 Kings 8:60 Then all the peoples of the earth will know that ADONAI is God; there is no other.

1 Kings 8:61 So be wholehearted with ADONAI our God, living by his laws and observing his [mitzvot], as you are doing today.”

1 Kings 8:62 Then the king, together with all Isra’el, offered sacrifices before ADONAI.

1 Kings 8:63 For the sacrifice of peace offerings which Shlomo offered to ADONAI, he offered 22,000 oxen and 120,000 sheep. Thus the king and all the people of Isra’el dedicated the house of ADONAI.

1 Kings 8:64 The same day, the king consecrated the center of the courtyard in front of the house of ADONAI, because he had to offer the burnt offering, the grain offering and the fat of the peace offerings there. For the bronze altar before ADONAI was too small to receive the burnt offering, the grain offering and the fat of the peace offerings.

1 Kings 8:65 So Shlomo celebrated the festival at that time. All Isra’el, a huge gathering [[that had come all the way]] from the entrance of Hamat to the [Vadi] [[of Egypt]], celebrated with him before ADONAI our God for seven days and then for seven more days- fourteen days in all.

1 Kings 8:66 On the eighth day he sent the people away. They blessed the king and returned to their tents full of joy and glad of heart for all the goodness ADONAI had shown to David his servant and to Isra’el his people.

1 Kings 9:1 After Shlomo had finished building the house of ADONAI, the royal palace and everything else he wanted to build for himself,

1 Kings 9:2 ADONAI appeared to Shlomo a second time, as he had appeared to him in Giv’on.

1 Kings 9:3 ADONAI said to him, “I have heard your prayer and your plea that you made before me: I am consecrating this house which you built and placing my name there forever; my eyes and heart will always be there.

1 Kings 9:4 As for you, if you will live in my presence, as did David your father, in pureness of heart and uprightness, doing everything I have ordered you to do, and observing my laws and rulings;

1 Kings 9:5 then I will establish the throne of your rulership over Isra'el forever, just as I promised David your father when I said, 'You will never lack a man on the throne of Isra'el.'

1 Kings 9:6 But if you turn away from following me, you or your children, and do not observe my [mitzvot] and regulations which I have set before you, and go and serve other gods, worshipping them;

1 Kings 9:7 then I will cut off Isra'el from the land I have given them. This house, which I consecrated for my name, I will eject from my sight; and Isra'el will become an example to avoid and an object of scorn among all peoples.

1 Kings 9:8 This house, now so exalted- everyone passing by will gasp in shock at the sight of it and will ask, 'Why has ADONAI done this to this land and to this house?'

1 Kings 9:9 But the answer will be, 'It's because they abandoned ADONAI their God, who brought their ancestors out of the land of Egypt, and took hold of other gods, worshipping and serving them; this is why ADONAI brought all these calamities on them.'"

1 Kings 9:10 At the end of twenty years, during which time Shlomo had built the two buildings, the house of ADONAI and the royal palace,

1 Kings 9:11 King Shlomo gave Hiram twenty cities in the land of the Galil (recall that Hiram the king of Tzor had supplied Shlomo with cedar and cypress logs and with all the gold Shlomo wanted).

1 Kings 9:12 Hiram came over from Tzor to see the cities Shlomo had given him, but he was not satisfied with them.

1 Kings 9:13 He said, "What kind of cities are these which you have given me, my brother?" So they have been called the land of Kabul [[good for nothing]] till this day.

1 Kings 9:14 (Hiram had sent the king four tons of gold.)

1 Kings 9:15 Following is the account of the forced labor levied by King Shlomo for building the house of ADONAI, his own palace, the Millo, the wall of Yerushalayim, and the cities of Hatzor, Megiddo and Gezer.

1 Kings 9:16 Pharaoh king of Egypt had gone up, taken Gezer, burned it to the ground and killed the Kena'ani living in the city; then he had given it as a dowry for his daughter, Shlomo's wife.

1 Kings 9:17 So Shlomo rebuilt Gezer; he also built Lower Beit-Horon,

1 Kings 9:18 Ba'alat, Tadmor in the desert, in the land,

1 Kings 9:19 as well as all the cities that Shlomo had for storing supplies, the cities for his chariots, the cities for his horsemen, and the

other buildings Shlomo wanted to build for himself in Yerushalayim, in the L'vanon and throughout the land he ruled.

1 Kings 9:20 All the people still left from the Emori, Hitti, P'rizi, Hivi, and Y'vusi, who were not part of the people of Isra'el,

1 Kings 9:21 that is, their descendants remaining after them in the land, whom the people of Isra'el were not able to destroy completely-from them Shlomo levied his forced laborers; as it is to this day.

1 Kings 9:22 But Shlomo did not raise any of his forced labor from the people of Isra'el; rather, they were the soldiers, his servants, administrators and commanders, and the officials in charge of his chariots and horsemen.

1 Kings 9:23 There were 550 chief officers over Shlomo's work, in charge of the workers.

1 Kings 9:24 Pharaoh's daughter came up from the City of David to her house, which Shlomo had built for her. After that he built the Millo.

1 Kings 9:25 Three times a year Shlomo offered burnt offerings and peace offerings on the altar which he had built for ADONAI, offering incense with them on the altar before ADONAI. So he finished the house.

1 Kings 9:26 King Shlomo built a fleet of ships in 'Etzyon-Gever, by Elot on the shore of the Sea of Suf in the land of Edom.

1 Kings 9:27 Hiram sent some of his own servants, experienced sailors who understood the sea, to serve with Shlomo's servants.

1 Kings 9:28 They went to Ofir and took from there gold, fourteen tons of it, which they brought back to King Shlomo.

1 Kings 10:1 When the queen of Sh'va heard what was being said about Shlomo because of the name of ADONAI, she came to test him with difficult questions.

1 Kings 10:2 She arrived in Yerushalayim accompanied by a very great retinue, including camels bearing spices and gold in great abundance, and precious stones. When she appeared before Shlomo she spoke with him about everything on her heart,

1 Kings 10:3 and Shlomo answered all her questions; nothing was hidden from the king that he could not explain to her.

1 Kings 10:4 After the queen of Sh'va had seen all Shlomo's wisdom, the palace he had built,

1 Kings 10:5 the food at his table, the manner of seating his officials, the manner in which his staff served him, how they were dressed, his personal servants and his burnt offering which he offered in the house of ADONAI, it left her breathless.

1 Kings 10:6 She said to the king, "What I heard in my own country about your deeds and your wisdom is true,

1 Kings 10:7 but I couldn't believe the report until I came and saw for myself. Actually, they didn't tell me even the half of it- your wisdom and prosperity surpass the reports I heard.

1 Kings 10:8 How happy your people must be, how happy these servants of yours who are always here attending you and get to hear your wisdom!

1 Kings 10:9 Blessed be ADONAI your God, who took pleasure in you to put you on the throne of Isra'el. Because of ADONAI's eternal love for Isra'el, he has made you king, to administer judgment and justice fairly."

1 Kings 10:10 Then she gave the king four tons of gold, a huge amount of spices, and precious stones; never again did there arrive such an abundance of spices as those the queen of Sh'va gave to King Shlomo.

1 Kings 10:11 Hiram's fleet which had brought gold from Ofir now brought in from Ofir a large quantity of sandalwood and precious stones.

1 Kings 10:12 The king used the sandalwood to make columns for the house of ADONAI and for the royal palace, and also lyres and lutes for the singers. No sandalwood like it has come or been seen to this day.

1 Kings 10:13 King Shlomo gave the queen of Sh'va everything she wanted, whatever she asked, in addition to the presents he gave her on his own initiative. After this, she returned and went back to her own country, she and her servants.

1 Kings 10:14 The weight of the gold Shlomo received annually came to twenty-two tons of gold,

1 Kings 10:15 besides that which came from sales taxes, customs duties and assessments collected by all the kings of the mixed peoples and by the district governors.

1 Kings 10:16 King Shlomo made 200 large shields of hammered gold; fifteen pounds of gold went into one shield.

1 Kings 10:17 He made 300 more shields of hammered gold, with three-and-three-quarters pounds going into one shield; the king put these in the House of the L'vanon Forest.

1 Kings 10:18 The king also made a large throne of ivory and overlaid it with the finest gold.

1 Kings 10:19 The throne had six steps, a back with a rounded top, arms on either side of the seat, two lions standing beside the arms,

1 Kings 10:20 and twelve more lions standing on each side of the six steps. Nothing like it had ever been made in any kingdom.

1 Kings 10:21 All King Shlomo's drinking vessels were of gold; and all the utensils in the House of the L'vanon Forest were of pure gold; none was of silver, for in Shlomo's time it was regarded as having little value.

1 Kings 10:22 The king had a fleet of large “Tarshish” ships along with Hiram’s fleet; once every three years the “Tarshish” fleet came in, bringing gold, silver, ivory, apes and peacocks.

1 Kings 10:23 So King Shlomo surpassed all the kings on earth in both wealth and wisdom.

1 Kings 10:24 All the earth sought to have an audience with Shlomo, in order to hear his wisdom, which God had put in his heart.

1 Kings 10:25 Each one brought his present- articles of silver, articles of gold, clothing, armor, spices, horses and mules; and this continued year after year.

1 Kings 10:26 Shlomo amassed chariots and horsemen; he had 1,400 chariots and 12,000 horsemen; he assigned them to the chariot cities and to the king in Yerushalayim.

1 Kings 10:27 The king made silver in Yerushalayim as common as stones, and he made cedars as abundant as sycamore-fig trees are in the Sh’felah.

1 Kings 10:28 Shlomo’s horses had been brought from Egypt and from Keveh, with the king’s agents having bought them from the dealers in Keveh at the going price.

1 Kings 10:29 A chariot from Egypt cost fifteen pounds of silver [shekel]s and a horse three-and-three quarters pounds [[of [shekel]s]]; all the kings of the Hittim and the kings of Aram purchased them at these prices through Shlomo’s agents.

1 Kings 11:1 King Shlomo loved many foreign women besides the daughter of Pharaoh. There were women from the Mo’avi, ‘Amoni, Edomi, Tzidoni and Hitti-

1 Kings 11:2 nations about which ADONAI had said to the people of Isra’el, “You are not to go among them or they among you, because they will turn your hearts away toward their gods.” But Shlomo was deeply attached to them by his love.

1 Kings 11:3 He had 700 wives, all princesses, and 300 concubines; and his wives turned his heart away.

1 Kings 11:4 For when Shlomo became old, his wives turned his heart away toward other gods; so that he was not wholehearted with ADONAI his God, as David his father had been.

1 Kings 11:5 For Shlomo followed ‘Ashtoret the goddess of the Tzidoni and Milkom the abomination of the ‘Amoni.

1 Kings 11:6 Thus Shlomo did what was evil in ADONAI’s view and did not fully follow ADONAI, as David his father had done.

1 Kings 11:7 Shlomo built a high place for K’mosh the abomination of Mo’av on the hill on front of Yerushalayim, and another for Molekh the abomination of the people of ‘Amon.

1 Kings 11:8 This is what he did for all his foreign wives, who then offered and sacrificed to their gods.

1 Kings 11:9 So ADONAI grew angry with Shlomo, because his heart had turned away from ADONAI the God of Isra'el, who had appeared to him twice

1 Kings 11:10 and given him orders concerning this matter that he should not follow other gods. But he didn't obey ADONAI's orders.

1 Kings 11:11 So ADONAI said to Shlomo, "Since this is what has been in your mind, and you haven't kept my covenant and my regulations which I ordered you to obey, I will tear the kingdom from you and give it to your servant.

1 Kings 11:12 However, for David your father's sake I won't do it while you are alive, but I will tear it away from your son.

1 Kings 11:13 Even then, I won't tear away all the kingdom; I will give one tribe to your son for the sake of David my servant and for the sake of Yerushalayim, which I have chosen."

1 Kings 11:14 Then ADONAI raised up an adversary against Shlomo, Hadad the Edomi, of the royal line of Edom.

1 Kings 11:15 Back when David had been in Edom, and Yo'av the commander of the army had gone up to bury the dead, having killed every male in Edom

1 Kings 11:16 (for Yo'av and all Isra'el had stayed there six months, until he had eliminated every male in Edom),

1 Kings 11:17 Hadad had fled, he and a number of Edomi servants of his father's with him, and gone into Egypt; at the time Hadad had been but a small boy.

1 Kings 11:18 On their way, they passed through Midyan and arrived in Pa'ran, took with them men from Pa'ran, and went on into Egypt, to Pharaoh king of Egypt. He gave Hadad a house, saw to it that he had food and gave him land.

1 Kings 11:19 Hadad became a great favorite of Pharaoh, so that he gave him his own wife's sister in marriage, that is, the sister of Tachp'neis the queen.

1 Kings 11:20 The sister of Tachp'neis bore him G'nuvat his son, and Tachp'neis brought him up in Pharaoh's own house, so that G'nuvat was in Pharaoh's house along with Pharaoh's sons.

1 Kings 11:21 When Hadad in Egypt heard that David slept with his ancestors and Yo'av the commander of the army was dead, Hadad said to Pharaoh, "Let me leave, so that I can return to my own country."

1 Kings 11:22 Pharaoh asked him, "But what have you lacked with me that makes you want just now to go to your own country?" "Nothing in particular," he replied, "but let me leave, anyway."

1 Kings 11:23 God raised up another adversary against Shlomo, Rezon the son of Elyada, who had fled from his lord Hadad’ezer king of Tzovah

1 Kings 11:24 when David killed the men from Tzovah. Rezon rallied men to himself and became the leader of a band of marauders; they went to Dammesek and settled there, while he became king of Dammesek.

1 Kings 11:25 He remained an adversary as long as Shlomo lived, causing difficulties in addition to those of Hadad. He detested Isra’el and ruled Aram.

1 Kings 11:26 Also Yarov’am the son of N’vat, an Efrati from Tz’redah, whose mother’s name was Tz’ru’ah, one of Shlomo’s servants, rebelled against the king.

1 Kings 11:27 Here is the reason he rebelled against the king: Shlomo was building the Millo and closing the breach in [[the wall of]] the City of David his father.

1 Kings 11:28 Now this Yarov’am was a strong, energetic man; and Shlomo, seeing how serious the young man was, made him supervisor over all the work being done by the tribe of Yosef.

1 Kings 11:29 Once, during this period, when Yarov’am had gone out of Yerushalayim, the prophet Achiyah from Shiloh spotted him traveling. Achiyah was wearing a new cloak, and the two of them were alone in open country.

1 Kings 11:30 Achiyah took hold of his new cloak that he was wearing and tore it into twelve pieces.

1 Kings 11:31 Then he said to Yarov’am, “Take ten pieces for yourself! For here is what ADONAI the God of Isra’el says: ‘I am going to tear the kingdom out of Shlomo’s hand, and I will give ten tribes to you.

1 Kings 11:32 But he will keep one tribe for the sake of my servant David and for the sake of Yerushalayim, the city I have chosen from all the tribes of Isra’el.

1 Kings 11:33 I will do this because they have abandoned me and worshipped ‘Ashtoret the goddess of the Tzidoni, K’mosh the god of Mo’av and Milkom the god of the people of ‘Amon. They haven’t lived according to my ways, so that they could do what was right in my view and obey my regulations and rulings, as did David his father.

1 Kings 11:34 Nevertheless, I will not take the entire kingdom away from him; but I will make him prince as long as he lives, for the sake of David my servant, whom I chose, because he obeyed my [mitzvot] and regulations.

1 Kings 11:35 However, I will take the kingdom away from his son and give ten tribes of it to you.

1 Kings 11:36 To his son I will give one tribe, so that David my servant will always have a light burning before me in Yerushalayim, the city I chose for myself as the place to put my name.

1 Kings 11:37 I will take you, and you will rule over everything you want; you will be king over Isra'el.

1 Kings 11:38 Now if you will listen to all that I order you, live according to my ways and do what is right in my view, so that you observe my regulations and [mitzvot], as David my servant did; then I will be with you, and I will build you a lasting dynasty, as I built for David; and I will give Isra'el to you.

1 Kings 11:39 For this [[offense]] I will trouble David's descendants, but not forever."

1 Kings 11:40 Because of this Shlomo tried to kill Yarov'am; but Yarov'am roused himself, fled to Egypt, to Shishak king of Egypt, and stayed in Egypt until the death of Shlomo.

1 Kings 11:41 Other activities of Shlomo, all he accomplished and his wisdom are recorded in the Annals of Shlomo.

1 Kings 11:42 The length of Shlomo's reign in Yerushalayim over all Isra'el was forty years.

1 Kings 11:43 Then Shlomo slept with his ancestors and was buried in the City of David his father, and Rechav'am his son became king in his place.

1 Kings 12:1 Rechav'am went to Sh'khem, where all Isra'el had come to proclaim him king.

1 Kings 12:2 When Yarov'am the son of N'vat heard of it- for he was still in Egypt, where he had fled from Shlomo; so Yarov'am was living in Egypt;

1 Kings 12:3 but they sent and summoned him- Yarov'am and the whole community of Isra'el came and said to Rechav'am,

1 Kings 12:4 "Your father laid a harsh yoke on us. But if you will lighten the harsh service we had to render your father and ease his heavy yoke that he put on us, we will serve you."

1 Kings 12:5 He said to them, "Leave me alone for three days, then come back to me." So the people left.

1 Kings 12:6 King Rechav'am consulted the older men who had been in attendance on Shlomo his father during his lifetime and asked, "What advice would you give me as to how to answer these people?"

1 Kings 12:7 They said to him, "If you will start today being a servant to these people- if you will serve them, be responsive to them and give them favorable consideration, then they will be your servants forever."

1 Kings 12:8 But he didn’t take the advice the older men gave him; instead he consulted the young men he had grown up with, who were now his attendants.

1 Kings 12:9 He asked them, “What advice would you give me, so that we can give an answer to these people who said to me, ‘Lighten the yoke that your father laid on us’?”

1 Kings 12:10 The young men he had grown up with said to him, “These people who said to you, ‘Your father made our yoke heavy; but you, make it lighter for us’- here’s the answer you should give them: ‘My little finger is thicker than my father’s waist!

1 Kings 12:11 Yes, my father burdened you with a heavy yoke, but I will make it heavier! My father controlled you with whips, but I will control you with scorpions!’“

1 Kings 12:12 So Yarov’am and all the people came to Rechav’am the third day, as the king had requested by saying, “Come to me again the third day”;

1 Kings 12:13 and the king answered the people harshly. Abandoning the advice the older men had given him,

1 Kings 12:14 he addressed them according to the advice of the young men and said, “My father made your yoke heavy, but I will add to your yoke! My father controlled you with whips, but I will control you with scorpions!”

1 Kings 12:15 So the king didn’t listen to the people; and that was something ADONAI brought about, so that he could fulfill his word, which ADONAI had spoken through Achiyah from Shiloh to Yarov’am the son of N’vat.

1 Kings 12:16 When all Isra’el saw that the king wasn’t listening to them, the people answered the king, “Do we have any share in David? We have no heritage in the son of Yishai! Go to your tents, Isra’el! Care for your own house, David!” So Isra’el left for their tents.

1 Kings 12:17 But as for the people of Isra’el living in the cities of Y’hudah, Rechav’am ruled over them.

1 Kings 12:18 King Rechav’am then sent Adoram, who was in charge of forced labor; but all Isra’el stoned him to death. King Rechav’am managed to mount his chariot and flee to Yerushalayim.

1 Kings 12:19 Isra’el has been in rebellion against the dynasty of David to this day.

1 Kings 12:20 On hearing that Yarov’am had returned, all Isra’el summoned him to the assembly and proclaimed him king over all Isra’el. No one followed the dynasty of David except the tribe of Y’hudah.

1 Kings 12:21 When Rechav’am arrived in Yerushalayim, he assembled all the house of Y’hudah and the tribe of Binyamin, 180,000

select soldiers, to fight the house of Isra'el and bring the rulership back to Rechav'am the son of Shlomo.

1 Kings 12:22 But this word from God came to Sh'ma'yah the man of God:

1 Kings 12:23 "Speak to Rechav'am the son of Shlomo, king of Y'hudah, to all the house of Y'hudah and Binyamin and to the rest of the people; tell them

1 Kings 12:24 that this is what ADONAI says: 'You are not to go up and fight your brothers the people of Isra'el! Every man is to go back home, because this is my doing.'" They paid attention to the word of ADONAI and turned back, as ADONAI had told them to do.

1 Kings 12:25 Then Yarov'am built up Sh'khem in the hills of Efrayim and lived there. After that, he left and built up P'nu'el.

1 Kings 12:26 Nevertheless Yarov'am said to himself, "Now the rulership will return to the house of David.

1 Kings 12:27 For if these people continue going up to offer sacrifices in the house of ADONAI in Yerushalayim, their hearts will turn back to their lord, Rechav'am king of Y'hudah. Then they will kill me and return to Rechav'am king of Y'hudah."

1 Kings 12:28 After seeking advice, the king made two calves of gold and said to the people, "You have been going up to Yerushalayim long enough! Here are your gods, Isra'el, who brought you out of the land of Egypt!"

1 Kings 12:29 He placed one in Beit-El and the other in Dan,

1 Kings 12:30 and the affair became a sin, for the people went to worship before the one [[in Beit-El and]] all the way to Dan [[to worship the other]].

1 Kings 12:31 He also set up temples on the high places and made [cohanim] from among all the people, even though they were not descended from Levi.

1 Kings 12:32 Yarov'am instituted a festival in the eighth month, on the fifteenth day of the month, similar to the festival held in Y'hudah; he went up to the altar in Beit-El to sacrifice to the calves he had made; and he placed in Beit-El the [cohanim] he had appointed for the high places.

1 Kings 12:33 He went up to the altar which he had set up in Beit-El on the fifteenth day of the eighth month, in the month which he had chosen on his own, and instituted a festival for the people of Isra'el; he went up to the altar to burn incense.

1 Kings 13:1 Just then, as Yarov'am was standing by the altar to burn incense, a man of God came out of Y'hudah, directed to Beit-El by a word from ADONAI.

1 Kings 13:2 And by the word from ADONAI he cried out against the altar: "Altar, altar, here is what ADONAI says: 'A son will be born to the

house of David; his name will be Yoshiyahu; and on you he will sacrifice the [cohanim] of the high places who burn incense on you! They will burn human bones on you!’“

1 Kings 13:3 That same day he also gave a sign: “Here is the sign which ADONAI has decreed: “‘The altar will be split apart; the ashes on it will be scattered about.’“

1 Kings 13:4 When the king heard what the man of God said, how he denounced the altar in Beit-El, Yarov’am took his hand away from the altar and said, “Seize him!” But his hand, the one he had stretched out against him, shriveled up; so that he could not draw it back to himself.

1 Kings 13:5 Also the altar was split apart, and the ashes scattered from the altar, according to the sign which the man of God had given by the word of ADONAI.

1 Kings 13:6 The king then responded to the man of God. “Ask now the favor of ADONAI your God,” he said, “and pray for me, that my hand will be restored to me.” The man of God prayed to ADONAI, and the king’s hand was restored to him and became as it had been before.

1 Kings 13:7 The king then said to the man of God, “Come home with me, and refresh yourself, and I will give you a reward.

1 Kings 13:8 But the man of God replied to the king, “Even if you give me half your household, I will not accept your hospitality; nor will I eat food or drink water in this place.

1 Kings 13:9 For this is the order I received through the word of ADONAI: ‘Don’t eat food or drink water, and don’t return by the road you took when you came.’“

1 Kings 13:10 So he went another way and did not return by the road by which he had come to Beit-El.

1 Kings 13:11 Now there lived an old prophet in Beit-El; and one of his sons came and told him all the things the man of God had done that day in Beit-El; also they told their father what he had said to the king.

1 Kings 13:12 Their father asked them, “Which way did he go?” For his sons had seen what road the man of God from Y’hudah had taken.

1 Kings 13:13 He then said to his sons, “Saddle the donkey for me.” So they saddled the donkey for him; and, riding on it,

1 Kings 13:14 he went after the man of God. He found him sitting under a pistachio tree and said to him, “Are you the man of God who came from Y’hudah?” He answered, “I am.”

1 Kings 13:15 Then he said to him, “Come home with me and eat some food.”

1 Kings 13:16 He replied, “I cannot return with you or partake of your hospitality, nor will I eat food or drink water with you in this place;

1 Kings 13:17 because it was said to me by the word of ADONAI, 'You are not to eat food or drink water there, and you are not to go back by the way you came.'"

1 Kings 13:18 The other said to him, "I too am a prophet, just like you; and an angel spoke to me by the word of ADONAI and said, 'Bring him back with you to your house, so that he can eat food and drink water.'" But he was lying to him.

1 Kings 13:19 So he went back with him and did eat food and drink water in his house.

1 Kings 13:20 As they were sitting at the table, the word of ADONAI came to the prophet who had brought him back;

1 Kings 13:21 and he cried to the man of God who had come from Y'hudah, "Here is what ADONAI says: 'Since you rebelled against the word of ADONAI and didn't obey the [mitzvah] ADONAI your God gave you,

1 Kings 13:22 but came back and ate food and drank water in the place where he warned you not to eat food or drink water, your corpse will not arrive at the tomb of your ancestors."

1 Kings 13:23 After he had eaten food and drunk, he saddled the donkey for the prophet he had brought back.

1 Kings 13:24 But after he had gone, a lion encountered the man of God on the road and killed him. His corpse lay there in the road, with the donkey and the lion standing next to it.

1 Kings 13:25 In time, people passed by and saw the corpse lying in the road with the lion standing next to it; and they came and told about it in the city where the old prophet lived.

1 Kings 13:26 When the prophet who had brought him back from the road heard about it, he said, "It is the man of God who rebelled against the word of ADONAI; this is why ADONAI handed him over to the lion to tear him to pieces and kill him, in keeping with the word ADONAI spoke to him."

1 Kings 13:27 To his sons he said, "Saddle the donkey for me," and they saddled it.

1 Kings 13:28 He went and found his corpse lying in the road, with the donkey and the lion standing next to the corpse; the lion had neither eaten the corpse nor attacked the donkey.

1 Kings 13:29 The prophet picked up the corpse of the man of God, laid it on the donkey and brought it back to the city where he lived, to mourn and bury him.

1 Kings 13:30 He laid the corpse in his own burial cave, and they mourned him- "Oh! My brother!"

1 Kings 13:31 After burying him he said to his sons, “When I die, put me in the burial cave where the man of God is buried; lay my bones next to his bones.

1 Kings 13:32 For the thing he cried by the word of ADONAI against the altar in Beit-El and against all the temples on the high places near the cities of Shomron will surely happen.”

1 Kings 13:33 After this, Yarov’am did not turn back from his evil way but continued appointing [cohanim] for the high places from among all the people; he consecrated anyone who wanted to be a [cohen] of the high places.

1 Kings 13:34 This brought sin to the house of Yarov’am that would eventually cut it off and destroy it from the face of the earth.

1 Kings 14:1 At this time, Aviyah the son of Yarov’am fell ill.

1 Kings 14:2 Yarov’am said to his wife, “Please come, and disguise yourself, so that you won’t be recognized as Yarov’am’s wife, and go to Shiloh. Achiyah the prophet is there, the one who said that I would be king over these people.

1 Kings 14:3 Take with you ten loaves of bread, some cakes and a jug of honey; and go to him. He will tell you what will happen to the boy.”

1 Kings 14:4 Yarov’am’s wife did this; she set out, went to Shiloh and arrived at the house of Achiyah. Now Achiyah could not see, because his eyes were dim with age.

1 Kings 14:5 ADONAI had told Achiyah, “Yarov’am’s wife is on her way to you to ask about her son, who is ill. You are to tell her thus and thus; moreover, when she comes, she will be pretending she is another woman.”

1 Kings 14:6 When Achiyah heard the sound of her feet as she came in the door, he said, “Enter, wife of Yarov’am! Why pretend you are someone else? I’ve been given bad news for you.

1 Kings 14:7 Go, tell Yarov’am that this is what ADONAI says: ‘I raised you up from among the people, made you prince over my people Isra’el,

1 Kings 14:8 tore the kingdom away from the dynasty of David and gave it to you. In spite of this, you have not been like my servant David, who obeyed my [mitzvot] and followed me with all his heart, so that he could do only what I regarded as right.

1 Kings 14:9 Rather, you have committed more evil than anyone before you! You went and made other gods for yourself and images of cast metal to make me angry, but me you shoved behind your back!

1 Kings 14:10 Therefore, I will now bring disaster on the house of Yarov’am. I will cut off every male of Yarov’am’s line, whether a slave or free in Isra’el; I will sweep away the house of Yarov’am as completely as when someone sweeps away dung until it’s all gone.

1 Kings 14:11 If someone from the line of Yarov'am dies in the city, the dogs will eat him; if he dies in the countryside, the vultures will eat him. For ADONAI has said it.'

1 Kings 14:12 So get up and go home; when your feet enter the city, the boy will die.

1 Kings 14:13 All Isra'el will mourn him, and they will bury him; he is the only one of Yarov'am's line who will lie in a grave, because he alone in the house of Yarov'am has in him an element of good toward ADONAI the God of Isra'el.

1 Kings 14:14 Moreover, ADONAI will raise up for himself a king over Isra'el who at that time will cut off the house of Yarov'am. And what will God do now?

1 Kings 14:15 ADONAI will strike Isra'el until it shakes like a reed in the water; he will uproot Isra'el from this good land, which he gave to their ancestors, and scatter them beyond the [[Euphrates]] River; because they made sacred poles for themselves, thus making ADONAI angry.

1 Kings 14:16 He will give up on Isra'el because of the sins of Yarov'am, which he committed himself, and with which he made Isra'el sin as well."

1 Kings 14:17 Yarov'am's wife got up, left and went to Tirtzah. The moment she reached the threshold of the house, the boy died.

1 Kings 14:18 All Isra'el buried him and mourned him, in keeping with the word of ADONAI spoken through his servant Achiyah the prophet.

1 Kings 14:19 Other activities of Yarov'am, how he fought and how he ruled are recorded in the Annals of the Kings of Isra'el.

1 Kings 14:20 Yarov'am's reign lasted twenty-two years; then he slept with his ancestors, and Nadav his son became king in his place.

1 Kings 14:21 Rechav'am the son of Shlomo was reigning in Y'hudah. Rechav'am was forty-one years old when he began to rule; and he ruled seventeen years in Yerushalayim, the city ADONAI had chosen from all the tribes of Isra'el to bear his name; his mother's name was Na'amah the 'Amonit.

1 Kings 14:22 Y'hudah did what was evil from ADONAI's perspective; they made him angry because of their sins, which were worse than any their ancestors had committed.

1 Kings 14:23 For they erected high places, standing-stones and sacred poles on every high hill and under every green tree.

1 Kings 14:24 Also there were male and female cult-prostitutes in the land attached to these shrines, doing all the disgusting things which the nations did that ADONAI had expelled ahead of the people of Isra'el.

1 Kings 14:25 In the fifth year of King Rechav’am, Shishak king of Egypt attacked Yerushalayim.

1 Kings 14:26 He took the treasures in the house of ADONAI and the treasures in the royal palace- he took everything, including all the gold shields Shlomo had made.

1 Kings 14:27 To replace them, King Rechav’am made shields of bronze, which he entrusted to the commanders of the contingent guarding the gate to the royal palace.

1 Kings 14:28 Whenever the king went to the house of ADONAI, the guard would get the shields; later they would return them to the guardroom.

1 Kings 14:29 Other activities of Rechav’am and all his accomplishments are recorded in the Annals of the Kings of Y’hudah.

1 Kings 14:30 But there was continual war between Rechav’am and Yarov’am.

1 Kings 14:31 Rechav’am slept with his ancestors and was buried with his ancestors in the City of David; his mother’s name was Na’amah the ‘Amonit. Then Aviyam his son became king in his place.

1 Kings 15:1 It was in the eighteenth year of King Yarov’am the son of N’vat that Aviyam began his reign over Y’hudah.

1 Kings 15:2 He ruled three years in Yerushalayim; his mother’s name was Ma’akhah the daughter of Avishalom.

1 Kings 15:3 He committed all the sins his father had committed before him; he was not wholehearted with ADONAI his God, as David his forefather had been.

1 Kings 15:4 Nevertheless, for David’s sake ADONAI his God gave him a lamp burning in Yerushalayim by establishing his son after him and making Yerushalayim secure.

1 Kings 15:5 For David had done what was right from ADONAI’s perspective; he had not turned away from anything he had ordered him to do, as long as he lived, except in the matter of Uriyah the Hitti.

1 Kings 15:6 There was war between Rechav’am and Yarov’am as long as he lived.

1 Kings 15:7 Other activities of Aviyam and all his accomplishments are recorded in the Annals of the Kings of Y’hudah. But there was war between Aviyam and Yarov’am.

1 Kings 15:8 Aviyam slept with his ancestors, and they buried him in the City of David. Then Asa his son became king in his place.

1 Kings 15:9 It was in the twentieth year of Yarov’am king of Isra’el that Asa began his reign over Y’hudah.

1 Kings 15:10 He ruled forty-one years in Yerushalayim; his [[grand]]mother’s name was Ma’akhah the daughter of Avishalom.

1 Kings 15:11 Asa did what was right from the perspective of ADONAI, as David his ancestor had done.

1 Kings 15:12 He rid the land of cult-prostitutes and removed all the idols his ancestors had made.

1 Kings 15:13 He also deposed Ma'akhah from her position as queen mother, because she had made a disgusting image as an [asherah]. Asa cut down this image of hers and burned it in [Vadi] Kidron.

1 Kings 15:14 But the high places were not removed. Nevertheless, Asa was wholehearted with ADONAI throughout his life.

1 Kings 15:15 He brought into the house of ADONAI all the articles his father had consecrated, also the things he himself had consecrated- silver, gold and utensils.

1 Kings 15:16 There was war between Asa and Ba'sha king of Isra'el as long as they both lived.

1 Kings 15:17 Ba'sha attacked Y'hudah, and he fortified Ramah to prevent anyone's leaving or entering the territory of Asa king of Y'hudah.

1 Kings 15:18 Then Asa took all the silver and gold left among the treasures of the house of ADONAI and among the treasures of the royal palace; and, entrusting them to his servants, King Asa sent them to Ben-Hadad the son of Tavrimmon, the son of Hezyon, king of Aram, who lived in Dammesek, with this message:

1 Kings 15:19 "There is a covenant between me and you, which existed already between my father and your father. Here, I am sending you a present of silver and gold; go, and break your covenant with Ba'sha king of Isra'el, so that he will leave me alone."

1 Kings 15:20 Ben-Hadad did as King Asa asked- he sent the commanders of his armies against the cities of Isra'el, attacking 'Iyon, Dan, Avel-Beit-Ma'akhah, all of Kinn'rot and all the land of Naftali.

1 Kings 15:21 As soon as Ba'sha heard of it, he stopped building Ramah and stayed in Tirtzah.

1 Kings 15:22 King Asa then issued a proclamation requiring every man in Y'hudah, with no exception, to come and carry off the stones and timber Ba'sha had used to fortify Ramah. With them King Asa fortified Geva of Binyamin and Mitzpah.

1 Kings 15:23 The other activities of Asa, all his power, all his accomplishments and the cities he fortified are recorded in the Annals of the Kings of Y'hudah. But in his old age he suffered from a disease in his legs.

1 Kings 15:24 Asa slept with his ancestors and was buried with his ancestors in the City of David his ancestor. Then Y'hoshafat his son became king in his place.

1 Kings 15:25 It was in the second year of Asa king of Y’hudah that Nadav the son of Yarov’am began his reign over Isra’el, and he ruled Isra’el two years.

1 Kings 15:26 He did what was evil from ADONAI’s perspective, following the example of his father and the sin through which he had made Isra’el sin.

1 Kings 15:27 Ba’sha the son of Achiyah, from the descendants of Yissakhar, conspired against him; and Ba’sha attacked him at Gib’ton, which belonged to the P’lishtim; for at the time Nadav and all Isra’el were besieging Gib’ton.

1 Kings 15:28 It was in the third year of Asa king of Y’hudah that Ba’sha killed Nadav and became king in his place.

1 Kings 15:29 As soon as he had become king he killed off the entire house of Yarov’am, destroying every living soul and leaving not one survivor. This was in keeping with what ADONAI had said through his servant Achiyah from Shiloh;

1 Kings 15:30 it was the punishment for the sins Yarov’am had committed and through which he had made Isra’el sin, thereby angering ADONAI the God of Isra’el.

1 Kings 15:31 Other activities of Nadav and all his accomplishments are recorded in the Annals of the Kings of Isra’el.

1 Kings 15:32 There was war between Asa and Ba’sha king of Isra’el as long as they both lived.

1 Kings 15:33 It was in the third year of Asa king of Y’hudah that Ba’sha the son of Achiyah began his reign over all Isra’el in Tirtzah, and his rule lasted twenty-four years.

1 Kings 15:34 He did what was wrong from ADONAI’s perspective, following the example of Yarov’am and committing the sin through which he had made Isra’el sin.

1 Kings 16:1 The word of ADONAI came to Yehu the son of Hanani against Ba’sha:

1 Kings 16:2 “I raised you up out of the dust and made you prince over my people Isra’el. But you have lived in the same way as Yarov’am and caused my people Isra’el to sin, so that their sinning has made me angry.

1 Kings 16:3 Therefore I will sweep away Ba’sha and his house completely; I will make your house like the house of Yarov’am the son of N’vat.

1 Kings 16:4 If someone from the line of Ba’sha dies in the city, the dogs will eat him; if he dies in the countryside, the vultures will eat him.”

1 Kings 16:5 Other activities of Ba’sha, his accomplishments and his power are recorded in the Annals of the Kings of Isra’el.

1 Kings 16:6 Ba'sha slept with his ancestors, and Elah his son became king in his place.

1 Kings 16:7 Through the prophet Yehu the son of Hanani the word of ADONAI was proclaimed against Ba'sha and his house both because he did so much evil from ADONAI's perspective, angering him with his actions and becoming like the house of Yarov'am, and because he killed [[Nadav]].

1 Kings 16:8 It was in the twenty-sixth year of Asa king of Y'hudah that Elah the son of Ba'sha began his reign over all Isra'el in Tirtzah, and he ruled for two years.

1 Kings 16:9 His servant Zimri, commander of half of his chariots, plotted against him. Finally, one time when Elah was in Tirtzah, drinking himself senseless in the house of Artza, administrator of the palace in Tirtzah,

1 Kings 16:10 Zimri entered, struck him down and killed him. This was in the twenty-seventh year of Asa king of Y'hudah; Zimri then took Elah's place as king.

1 Kings 16:11 At the beginning of his reign, as soon as he took over the throne, he killed off the entire house of Ba'sha; he left not a single male, neither of his relatives nor of his friends.

1 Kings 16:12 Thus Zimri eliminated all the house of Ba'sha, in keeping with the word of ADONAI spoken against Ba'sha through Yehu the prophet. This word had been spoken

1 Kings 16:13 because of all of Ba'sha's sins and the sins of Elah his son, which they committed and with which they made Isra'el sin, thereby angering ADONAI the God of Isra'el with their worthless idols.

1 Kings 16:14 Other activities of Elah and all his accomplishments are recorded in the Annals of the Kings of Isra'el.

1 Kings 16:15 It was in the twenty-seventh year of Asa king of Y'hudah that Zimri ruled for seven days in Tirtzah. At that time, the army was besieging Gib'ton, which belonged to the P'lishtim.

1 Kings 16:16 The troops in their camp heard it said that Zimri had plotted and killed the king, whereupon that same day, there in the camp, all Isra'el made 'Omri, the commander of the army, king over Isra'el.

1 Kings 16:17 'Omri and all Isra'el with him withdrew from Gib'ton and besieged Tirtzah.

1 Kings 16:18 When Zimri saw that the city had been captured, he went into the citadel of the royal palace and burned down the royal palace over him, so that he died.

1 Kings 16:19 This came about because of the sins he committed in doing what was evil from ADONAI's perspective, in living as Yarov'am had lived, and in sinning by making Isra'el sin.

1 Kings 16:20 Other activities of Zimri and his conspiracy are recorded in the Annals of the Kings of Isra'el.

1 Kings 16:21 At this point the people of Isra'el divided into two factions. Half of the people went after Tivni the son of Ginat to make him king, while the other half followed 'Omri.

1 Kings 16:22 But the faction supporting 'Omri won out over that of Tivni the son of Ginat; so Tivni died, and 'Omri became king.

1 Kings 16:23 It was in the thirty-first year of Asa king of Y'hudah that 'Omri began his reign over Isra'el, and he ruled for twelve years, six of them in Tirtzah.

1 Kings 16:24 He bought Mount Shomron from Shemer for 132 pounds of silver. On the mountain he built a city, which he named Shomron after Shemer, who had owned the mountain.

1 Kings 16:25 'Omri did what was evil from ADONAI's perspective, outdoing all his predecessors in wickedness;

1 Kings 16:26 for he lived entirely in the manner of Yarov'am the son of N'vat, committing the sins with which he made Isra'el sin, thereby angering ADONAI the God of Isra'el with their worthless idols.

1 Kings 16:27 Other activities of 'Omri and the power he demonstrated are recorded in the Annals of the Kings of Isra'el.

1 Kings 16:28 Then 'Omri slept with his ancestors and was buried in Shomron, and Ach'av his son became king in his place.

1 Kings 16:29 It was in the thirty-eighth year of Asa king of Y'hudah that Ach'av the son of 'Omri began his rule over Isra'el; Ach'av the son of 'Omri ruled twenty-two years over Isra'el in Shomron.

1 Kings 16:30 Ach'av the son of 'Omri did what was evil from ADONAI's perspective, outdoing all his predecessors [[in wickedness]].

1 Kings 16:31 But then, as if it had been a trifling thing for him to commit the sins of Yarov'am the son of N'vat, he took as his wife Izevel the daughter of Etba'al king of the Tzidonim, and went and served Ba'al and worshipped him.

1 Kings 16:32 He erected an altar for Ba'al in the house of Ba'al, which he had built in Shomron.

1 Kings 16:33 Ach'av also set up the [asherah]; indeed, Ach'av did more to anger ADONAI the God of Isra'el, than all the kings of Isra'el preceding him.

1 Kings 16:34 It was during his time that Hi'el of Beit-El rebuilt Yericho. He laid its foundation at the cost of his firstborn son Aviram and erected its gates at the cost of his youngest son S'guv. This was in keeping with the word of ADONAI spoken through Y'hoshua the son of Nun.

1 Kings 17:1 Eliyahu from Tishbe, an inhabitant of Gil'ad, said to Ach'av, “As ADONAI the God of Isra'el lives, before whom I stand, there will be neither rain nor dew in the years ahead unless I say so.”

1 Kings 17:2 Then the word of ADONAI came to him:

1 Kings 17:3 “Leave here, turn to the east, and hide in [Vadi] K'rit near the Yarden.

1 Kings 17:4 You are to drink from the stream, and I have ordered the ravens to feed you there.”

1 Kings 17:5 So he went and acted according to the word of ADONAI [-] he went and lived in [Vadi] K'rit near the Yarden.

1 Kings 17:6 The ravens brought him bread and meat in the morning, and bread and meat in the evening; and he drank from the stream.

1 Kings 17:7 After a while the stream dried up, because there was no rain in the land.

1 Kings 17:8 Then this word of ADONAI came to him:

1 Kings 17:9 “Get up; go to Tzarfat, a village in Tzidon; and live there. I have ordered a widow there to provide for you.”

1 Kings 17:10 So he set out and went to Tzarfat. On reaching the gate of the city, he saw a widow there gathering sticks. He called out to her, “Please bring a little water in a container for me to drink.”

1 Kings 17:11 As she was going to get it, he called after her, “Please bring me a piece of bread in your hand.”

1 Kings 17:12 She answered, “As ADONAI your God lives, I have nothing baked, only a handful of meal in a pot and a little oil in the jug. Here I am, gathering a couple sticks of wood, so that I can go and cook it for myself and my son. After we have eaten that, we will die.”

1 Kings 17:13 Eliyahu said to her, “Don't be afraid. Go; and do what you said; but first, use a little of it to make me a small loaf of bread; and bring it out to me. After that, make food for yourself and your son.

1 Kings 17:14 For this is what ADONAI the God of Isra'el, says: ‘The pot of meal will not get used up, nor will there fail to be oil in the jug, until the day ADONAI sends rain down on the land.’“

1 Kings 17:15 She went and acted according to what Eliyahu had said; and she, he and her household had food to eat for a long time.

1 Kings 17:16 The pot of meal did not get used up, nor did there fail to be oil in the jug, in fulfillment of the word of ADONAI spoken through Eliyahu.

1 Kings 17:17 A while later, the son of the woman whose house it was fell ill; his illness grew increasingly serious until his breathing stopped.

1 Kings 17:18 She said to Eliyahu, “What do you have against me, you man of God? Did you come to me just to remind me how sinful I am by killing my son?”

1 Kings 17:19 “Give me your son,” he said to her. Taking him from her lap, he carried him into the room upstairs where he was staying and laid him on his own bed.

1 Kings 17:20 Then he cried out to ADONAI: “ADONAI my God! Have you brought also this misery on the widow I’m staying with by killing her son?”

1 Kings 17:21 He stretched himself out on the child three times and cried out to ADONAI: “ADONAI my God, please! Let this child’s soul come back into him!”

1 Kings 17:22 ADONAI heard Eliyahu’s cry, the child’s soul came back into him, and he revived.

1 Kings 17:23 Eliyahu took the child, brought him down from the upstairs room into the house and gave him to his mother; and Eliyahu said, “See? Your son is alive.”

1 Kings 17:24 The woman replied to Eliyahu, “Now I know that you are a man of God and that the word of ADONAI that you speak is the truth.”

1 Kings 18:1 A long time passed. Then, in the third year, the word of ADONAI came to Eliyahu: “Go, present yourself to Ach’av, and I will send rain down on the land.”

1 Kings 18:2 When Eliyahu went to present himself to Ach’av, the famine in Shomron had become severe.

1 Kings 18:3 Ach’av called ‘Ovadyah, who was in charge of the palace. Now ‘Ovadyah greatly revered ADONAI;

1 Kings 18:4 for example, when Izevel was murdering ADONAI’s prophets, ‘Ovadyah took a hundred prophets, hid them in two caves, fifty in each, and supplied them with food and water.

1 Kings 18:5 Ach’av said to ‘Ovadyah, “Go throughout the land, and check all the springs and [vadi]s; maybe we can find grass somewhere, so that we can keep the horses and mules alive and not lose all the animals.”

1 Kings 18:6 So they divided between them the territory to be visited; Ach’av went one way by himself, and ‘Ovadyah went another way by himself.

1 Kings 18:7 ‘Ovadyah was on the road when suddenly Eliyahu encountered him. ‘Ovadyah recognized him, fell on his face and said, “Is it really you, my lord Eliyahu?”

1 Kings 18:8 He answered, “Yes, it is I; go, tell your master, ‘Eliyahu is here.’“

1 Kings 18:9 ‘Ovadyah replied, “How have I sinned, that you would hand your servant over to Ach’av to kill me?

1 Kings 18:10 As ADONAI your God lives, there can’t be a single nation or kingdom where my master hasn’t sent to search you out; and in each kingdom or nation where they said, ‘He isn’t here,’ he made them take an oath that they hadn’t found you.

1 Kings 18:11 Now you say, ‘Go tell your master, “Eliyahu is here.”‘

1 Kings 18:12 But as soon as I leave you, the Spirit of ADONAI will carry you off to I don’t know where; so that when I come and tell Ach’av, and he can’t find you, he will kill me. But I your servant have revered ADONAI from my youth-

1 Kings 18:13 wasn’t my lord told what I did when Izevel killed ADONAI’s prophets, how I hid a hundred of ADONAI’s prophets by fifties in caves and supplied their food and water?

1 Kings 18:14 Now you say, ‘Go tell your master, “Look, Eliyahu is here.”‘ Why, he’ll kill me!”

1 Kings 18:15 Eliyahu said, “As [ADONAI-Tzva’ot] lives, before whom I stand, I will present myself to him today.”

1 Kings 18:16 So ‘Ovadyah went, found Ach’av and told him; and Ach’av went to meet Eliyahu.

1 Kings 18:17 When Ach’av saw Eliyahu, Ach’av said to him, “Is it really you, you troubler of Isra’el?”

1 Kings 18:18 He answered, “I haven’t troubled Isra’el, you have, you and your father’s house, by abandoning ADONAI’s [mitzvot] and following the [ba’alim].

1 Kings 18:19 Now order all Isra’el to assemble before me on Mount Karmel, along with the 450 prophets of Ba’al and the 400 prophets of the [asherah] who eat at Izevel’s table.”

1 Kings 18:20 Ach’av sent word to all the people of Isra’el and assembled the prophets together on Mount Karmel.

1 Kings 18:21 Eliyahu stepped forward before all the people and said, “How long are you going to jump back and forth between two positions? If ADONAI is God, follow him; but if it’s Ba’al, follow him!” The people answered him not a word.

1 Kings 18:22 Then Eliyahu said to the people, “I, I alone, am the only prophet of ADONAI who is left, while Ba’al’s prophets number 450.

1 Kings 18:23 Let them give us two young bulls, and they can choose the bull they want for themselves. Then let them cut it in pieces and lay it on the wood but put no fire under it. I will prepare the other bull, lay it on the wood and put no fire under it.

1 Kings 18:24 Then, you, call on the name of your god; and I will call on the name of ADONAI; and the God who answers with fire, let him be God!” All the people answered, “Good idea! Agreed!”

1 Kings 18:25 Then Eliyahu said to the prophets of Ba’al, “Choose one bull for yourselves, and prepare it first; because there are many of you. Then call on the name of your god, but put no fire under it.”

1 Kings 18:26 They took the bull that was given to them, prepared it and called on the name of Ba’al from morning till noon- “Ba’al! Answer us!” But no voice was heard; and no one answered, as they jumped around on the altar they had made.

1 Kings 18:27 Around noon Eliyahu began ridiculing them: “Shout louder! After all, he’s a god, isn’t he? Maybe he’s daydreaming, or he’s on the potty, or he’s away on a trip. Maybe he’s asleep, and you have to wake him up.”

1 Kings 18:28 So they shouted louder and slashed themselves with swords and knives, as their custom was, until blood gushed out all over them.

1 Kings 18:29 By now it was afternoon, and they went on ranting and raving until it was time for the evening offering. But no voice came, no one answered, no one paid any attention.

1 Kings 18:30 Then Eliyahu said to all the people, “Come here to me.” All the people came up to him, as he set about repairing the altar of ADONAI that had been broken down.

1 Kings 18:31 Eliyahu took twelve stones, in keeping with the number of tribes of the sons of Ya’akov, to whom the word of ADONAI had come, saying, “Your name is to be Isra’el.”

1 Kings 18:32 With the stones he built an altar in the name of ADONAI. Then he dug a trench around the altar large enough for half a bushel of grain.

1 Kings 18:33 He arranged the wood, cut up the bull and laid it on the wood.

1 Kings 18:34 Then he said, “Fill four pots with water, and pour it on the burnt offering and on the wood.” They did it. “Do it again,” he said, and they did it again. “Do it a third time,” he said, and they did it a third time.

1 Kings 18:35 By now the water was flowing around the altar, and it had filled the trench.

1 Kings 18:36 Then, when it came time for offering the evening offering, Eliyahu the prophet approached and said, “ADONAI, God of Avraham, Yitz’chak and Isra’el, let it be known today that you are God in Isra’el, and that I am your servant, and that I have done all these things at your word.

1 Kings 18:37 Hear me, ADONAI, hear me, so that this people may know that you, ADONAI, are God, and that you are turning their hearts back to you.”

1 Kings 18:38 Then the fire of ADONAI fell. It consumed the burnt offering, the wood, the stones and the dust; and it licked up the water in the trench.

1 Kings 18:39 When all the people saw it, they fell on their faces and said, “ADONAI is God! ADONAI is God!”

1 Kings 18:40 Eliyahu said to them, “Seize the prophets of Ba’al! Don’t let one of them escape!” They seized them; and Eliyahu brought them down to [Vadi] Kishon and killed them there.

1 Kings 18:41 Then Eliyahu said to Ach’av, “Get up, eat, and drink, because I hear the sound of heavy rain.”

1 Kings 18:42 Ach’av went up to eat and drink, while Eliyahu went up to the top of the Karmel. He bowed down to the ground and put his face between his knees.

1 Kings 18:43 “Now,” he said to his servant, “go up, and look out toward the sea.” He went up, looked, and said, “There’s nothing there.” Seven times he said, “Go again.”

1 Kings 18:44 The seventh time, the servant said, “Now there’s a cloud coming up out of the sea, no bigger than a man’s hand.” Eliyahu said, “Go up, and say to Ach’av, ‘Prepare your chariot, and get down the mountain before the rain stops you!”

1 Kings 18:45 A little later, the sky grew black with clouds and wind; and heavy rain began falling; as Ach’av, riding in his chariot, made for Yizre’el.

1 Kings 18:46 The hand of ADONAI was on Eliyahu; he tucked up his clothing and ran ahead of Ach’av to the entrance of Yizre’el.

1 Kings 19:1 Ach’av told Izevel everything Eliyahu had done and how he had put all the prophets to the sword.

1 Kings 19:2 Then Izevel sent a messenger to say to Eliyahu, “May the gods do terrible things to me and worse ones besides if by this time tomorrow I haven’t taken your life, just as you took theirs!”

1 Kings 19:3 On seeing that, he got up and fled for his life. When he arrived in Be’er-Sheva, in Y’hudah, he left his servant there;

1 Kings 19:4 but he himself went a day farther into the desert, until he came to a broom tree. He sat down under it and prayed for his own death. “Enough!” he said. “Now, ADONAI, take my life. I’m no better than my ancestors.”

1 Kings 19:5 Then he lay down under the broom tree and went to sleep. Suddenly, an angel touched him and said to him, “Get up and eat!”

1 Kings 19:6 He looked, and there by his head was a cake baked on the hot stones and a jug of water. He ate and drank, then lay down again.

1 Kings 19:7 The angel came again, a second time, touched him and said, “Get up and eat, or the journey will be too much for you.”

1 Kings 19:8 He got up, ate and drank, and, on the strength of that meal, traveled forty days and nights until he reached Horev the mountain of God.

1 Kings 19:9 There he went into a cave and spent the night. Then the word of ADONAI came to him; he said to him, “What are you doing here, Eliyahu?”

1 Kings 19:10 He answered, “I have been very zealous for ADONAI the God of armies, because the people of Isra’el have abandoned your covenant, broken down your altars and killed your prophets with the sword. Now I’m the only one left, and they’re coming after me to kill me too.”

1 Kings 19:11 He said, “Go outside, and stand on the mountain before ADONAI”; and right then and there, ADONAI went past. A mighty blast of wind tore the mountains apart and broke the rocks in pieces before ADONAI, but ADONAI was not in the wind. After the wind came an earthquake, but ADONAI was not in the earthquake.

1 Kings 19:12 After the earthquake, fire broke out; but ADONAI was not in the fire. And after the fire came a quiet, subdued voice.

1 Kings 19:13 When Eliyahu heard it, he covered his face with his cloak, stepped out and stood at the entrance to the cave. Then a voice came to him and said, “What are you doing here, Eliyahu?”

1 Kings 19:14 He answered, “I have been very zealous for ADONAI the God of armies; because the people of Isra’el have abandoned your covenant, broken down your altars and killed your prophets with the sword. Now I’m the only one left, and they’re after me to kill me too.”

1 Kings 19:15 ADONAI said to him, “Go back by way of the Dammesek Desert. When you get there, anoint Haza’el to be king over Aram.

1 Kings 19:16 Also anoint Yehu the son of Nimshi to be king over Isra’el, and anoint Elisha the son of Shafat of Avel-M’cholah to be prophet after you.

1 Kings 19:17 Yehu will kill whoever escapes the sword of Haza’el, and Elisha will kill whoever escapes the sword of Yehu.

1 Kings 19:18 Still, I will spare seven thousand in Isra’el, every knee that hasn’t bent down before Ba’al and every mouth that has not kissed him.”

1 Kings 19:19 So he left and found Elisha the son of Shafat. He was plowing with twelve yoke of oxen; he himself was behind the twelfth. Eliyahu went over to him and threw his cloak on him.

1 Kings 19:20 He left the oxen, ran after Eliyahu and said, “Please let me kiss my father and mother good-bye; then I will follow you.” He answered, “Go; but return, because of what I did to you.”

1 Kings 19:21 Elisha stopped following him. Then he took the yoke of oxen, slaughtered them, cooked their meat over the wooden yokes of the oxen and gave it to the people to eat. Then he got up, went after Eliyahu and became his servant.

1 Kings 20:1 Now Ben-Hadad the king of Aram rallied his whole army; with him were thirty-two kings, besides horses and chariots. Then he marched on Shomron and laid siege to it.

1 Kings 20:2 He sent messengers inside the city to Ach’av king of Isra’el

1 Kings 20:3 to say to him, “Here is the message from Ben-Hadad: ‘Your silver and gold are mine, also your wives and your best children are mine.’“

1 Kings 20:4 The king of Isra’el answered, “Just as you say, my lord, king; I am yours, along with everything I own.”

1 Kings 20:5 The messengers returned and said, “Here is Ben-Hadad’s response: ‘I sent you a message to hand over your silver, gold, wives and children to me.

1 Kings 20:6 But I am going to send my servants to you tomorrow around this time; they will ransack your house and the houses of your servants; and whatever they see that they like they will seize and remove.’“

1 Kings 20:7 Then the king of Isra’el summoned all the leaders of the land and said, “Please take notice! Do you see how this man is trying to make trouble? First he demanded my wives, children, silver and gold; and I denied him nothing.”

1 Kings 20:8 All the leaders and all the people said to him, “Don’t listen, and don’t agree.”

1 Kings 20:9 So he said to Ben-Hadad’s messengers, “Tell my lord the king, ‘I will do all that you asked of me the first time, but this I cannot do.” The messengers left and brought word back to him.

1 Kings 20:10 Ben-Hadad then sent this message to him: “May the gods do terrible things to me and worse ones as well if there’s enough dust in Shomron to give each of my followers a handful!”

1 Kings 20:11 The king of Isra’el answered, “Tell him: ‘He who is putting on his armor shouldn’t boast as if he were taking it off!’“

1 Kings 20:12 It happened that Ben-Hadad received this message when he was drinking, he and his kings, in the field-barracks. He

ordered his servants: “Take up your battle positions!” So they got ready to attack the city.

1 Kings 20:13 At that moment a prophet approached Ach’av king of Isra’el and said, “Here is what ADONAI says: ‘Have you seen this vast army? I am going to give you victory over them today. Then you will know that I am ADONAI!’“

1 Kings 20:14 Ach’av asked, “Who will defeat them?” He answered, “This is what ADONAI says: ‘The young men who serve the district governors.’“ He asked, “Who will start the fighting?” and he answered, “You will.”

1 Kings 20:15 He counted the district governors’ young men; there were 232. After that, he counted all the people, all the people of Isra’el; there were 7,000.

1 Kings 20:16 They set out at noon. Ben-Hadad was drinking himself senseless in the field-barracks, he and the kings, the thirty-two kings who were his allies.

1 Kings 20:17 The district governors’ men went out first. Ben-Hadad sent for information, and they reported, “Men have come out from Shomron.”

1 Kings 20:18 He said, “Whether they have come out for peace or for war, take them alive.”

1 Kings 20:19 So the district governors’ men left the city, followed by the army;

1 Kings 20:20 and each one killed his man. Aram fled, and Isra’el pursued them. Ben-Hadad king of Aram escaped on horseback with some of the cavalry.

1 Kings 20:21 The king of Isra’el went out and attacked the horses and chariots, inflicting a massive defeat on Aram.

1 Kings 20:22 Afterwards, the prophet approached the king of Isra’el and said to him, “Go, regroup your forces, and think carefully what to do, for next year at this time the king of Aram will renew his attack.”

1 Kings 20:23 Meanwhile, the servants of the king of Aram said to him, “Their God is a God of the hills; that’s why they were stronger than we were. But if we fight them on level ground, we will certainly be stronger than they are.

1 Kings 20:24 Also do this: remove all the kings from their commands, and put professional officers in their place.

1 Kings 20:25 Then recruit an army as big as the army you lost, horse for horse and chariot for chariot. We will attack them on level ground, and we will certainly be stronger than they.” He heeded what they said and acted accordingly.

1 Kings 20:26 At the same time the following year, Ben-Hadad mustered the army of Aram and went up to Afek to attack Isra’el.

1 Kings 20:27 The army of Isra’el, already mobilized and supplied, went to meet them; but the army of Isra’el, encamped opposite them, looked like two herds of goats; while Aram filled the land.

1 Kings 20:28 At this point, a man of God approached and said to the king of Isra’el, “Here is what ADONAI says: ‘Because Aram said that ADONAI is a God of the hills but not a God of the valleys, I will hand over to you this entire huge army. Then you will know that I am ADONAI.’“

1 Kings 20:29 They remained in camp opposite each other for seven days. On the seventh day, the battle began; and the people of Isra’el killed 100,000 soldiers of Aram in a single day.

1 Kings 20:30 The rest fled to Afek, into the city; and the wall fell on 27,000 of the men who were left. Ben-Hadad fled into the city and took refuge in an inside room.

1 Kings 20:31 His servants said to him, “Here now, we have heard that the kings of the house of Isra’el are merciful kings. If it’s all right with you, let’s put sackcloth around our waists and ropes on our heads, and go out to the king of Isra’el. Maybe he will spare your life.”

1 Kings 20:32 So they put sackcloth around their waists and ropes on their heads, went to the king of Isra’el and said, “Your servant Ben-Hadad says, ‘Please spare my life.’“ And he answered, “He’s still alive? He is my brother.”

1 Kings 20:33 The men took this as a promising indication and seized on it to say, “Yes, Ben-Hadad is your brother.” Then Ach’av said, “Go, and bring him here.” Ben-Hadad went out to him, and Ach’av had him climb up into his chariot.

1 Kings 20:34 Ben-Hadad said to him, “I will return the cities my father took from your father. Also you can set up markets for trade in Dammesek, as my father did in Shomron.” “If you put this covenant in writing,” said Ach’av, “I will set you free.” So he made a covenant with him and set him free.

1 Kings 20:35 One of the members of the prophets’ guild said to another one, by the word of ADONAI, “Hit me!” But the man refused to hit him.

1 Kings 20:36 Then he said to him, “Because you didn’t listen to the voice of ADONAI, the moment you leave me, a lion will kill you.” No sooner had he left him than a lion found him and killed him.

1 Kings 20:37 The prophet went to another man and said, “Hit me!” The man struck him a blow and wounded him.

1 Kings 20:38 The prophet left and waited for the king by the road, disguising himself with a bandage over his eyes.

1 Kings 20:39 As the king passed by, he called out to the king and said, “Your servant was on his way into the thick of the fighting when someone turned, brought a man to me and said, ‘Guard this man! If he is

missing, you will pay for his life with yours; or else you will pay sixty-six pounds of silver.’

1 Kings 20:40 But while your servant was busy with one thing and another, he disappeared.” The king of Isra’el said to him, “So that is your sentence; you have pronounced it on yourself.”

1 Kings 20:41 Quickly he removed the bandage from his eyes, and the king of Isra’el recognized him as one of the prophets.

1 Kings 20:42 Then he said to the king, “Here is what ADONAI says: ‘Because you have let escape the man I had given over to be destroyed, you will pay with your life for his life and with your people for his people.’“

1 Kings 20:43 The king of Isra’el returned home to Shomron resentful and depressed.

1 Kings 21:1 A while later, an incident occurred involving Navot the Yizre’eli. He owned a vineyard in Yizre’el, right next to the palace of Ach’av king of Shomron.

1 Kings 21:2 Ach’av spoke to Navot and said, “Give me your vineyard, so that I can have it as my vegetable garden, because it’s close to my palace. In exchange I will give you a better vineyard; or, if you prefer, I will give you its monetary value.”

1 Kings 21:3 But Navot said to Ach’av, “ADONAI forbid that I should give you my ancestral heritage!”

1 Kings 21:4 Ach’av went home resentful and depressed at what Navot the Yizre’eli had said to him, since he had said, “I won’t give you my ancestral heritage.” He lay down on his bed, turned his face away and refused to eat.

1 Kings 21:5 Izevel his wife went and said to him, “Why are you so depressed that you refuse to eat?”

1 Kings 21:6 He answered her, “Because I spoke to Navot the Yizre’eli and said to him, “Sell me your vineyard for money; or else, if you prefer, I will give you another vineyard for it”; but he answered, “I won’t give you my vineyard.”

1 Kings 21:7 “Are you the king of Isra’el or not?” asked his wife Izevel. “Get up, eat some food, and cheer up! I will give you the vineyard of Navot the Yizre’eli.”

1 Kings 21:8 So she wrote letters in Ach’av’s name, sealed them with his seal and sent the letters to the leaders and notables of the city where Navot lived.

1 Kings 21:9 In the letters she wrote, “Proclaim a fast, and give Navot the seat of honor among the people.

1 Kings 21:10 Have two good-for-nothing men sit opposite him, and have them accuse him publicly of cursing God and the king. Then take him outside and stone him to death.”

1 Kings 21:11 The leaders and notables of the city he lived in did as Izevel had written in the letters she sent to them.

1 Kings 21:12 They proclaimed a fast and gave Navot the seat of honor among the people.

1 Kings 21:13 The two good-for-nothing men came in and sat opposite him, and these scoundrels publicly accused Navot, saying, “Navot cursed God and the king.” So they took him outside the city and stoned him to death,

1 Kings 21:14 then sent a message to Izevel, “Navot has been stoned to death.”

1 Kings 21:15 When Izevel heard that Navot had been stoned to death, she said to Ach’av, “Get up, and take possession of the vineyard that Navot the Yizre’eli refused to sell you, because Navot is no longer alive; he is dead.”

1 Kings 21:16 When Ach’av heard that Navot was dead, he set out to go down to the vineyard of Navot the Yizre’eli, to take possession of it.

1 Kings 21:17 But the word of ADONAI came to Eliyahu from Tishbe:

1 Kings 21:18 “Get up, go down to meet Ach’av king of Isra’el, who lives in Shomron. Right now he is in the vineyard of Navot; he has gone down there to take possession of it.

1 Kings 21:19 This is what you are to say to him: ‘Here is what ADONAI says: “You have committed murder, and now you are stealing the victim’s property!” ‘ Also say to him, ‘Here is what ADONAI says: “In the very place where dogs licked up the blood of Navot, dogs will lick up your blood- yours!” ‘“

1 Kings 21:20 Ach’av said to Eliyahu, “My enemy! You’ve found me!” He answered, “Yes, I have found you; because you have given yourself over to do what is evil from ADONAI’s perspective.

1 Kings 21:21 ‘Here,’ [[says ADONAI,]] ‘I am bringing disaster on you! I will sweep you away completely; I will cut off from Ach’av every male, whether a slave or free in Isra’el.

1 Kings 21:22 I will make your house like the house of Yarov’am the son of N’vat and like the house of Ba’sha the son of Achiyah for provoking my anger and leading Isra’el into sin.’

1 Kings 21:23 ADONAI also said this about Izevel: ‘The dogs will eat Izevel by the wall around Yizre’el.

1 Kings 21:24 If someone from the line of Ach’av dies in the city, the dogs will eat him; if he dies in the countryside, the vultures will eat him.’“

1 Kings 21:25 Truly, there was never anyone like Ach’av. Stirred up by his wife Izevel, he gave himself over to do what is evil from ADONAI’s perspective.

1 Kings 21:26 His behavior in following idols was grossly abominable; he did everything the Emori had done, whom ADONAI expelled ahead of the people of Isra'el.

1 Kings 21:27 Ach'av, on hearing these words, tore his clothes, put sackcloth on himself and fasted. He slept in the sackcloth and went about dejectedly.

1 Kings 21:28 Then the word of ADONAI came to Eliyahu from Tishbe:

1 Kings 21:29 "Do you see how Ach'av has humbled himself before me? Since he has humbled himself before me, I will not bring this evil during his lifetime; but during his son's lifetime I will bring the evil on his house."

1 Kings 22:1 For three years there was no war between Aram and Isra'el.

1 Kings 22:2 Then, in the third year, Y'hoshafat the king of Y'hudah came down to the king of Isra'el.

1 Kings 22:3 The king of Isra'el said to his servants, "Are you aware that Ramot-Gil'ad belongs to us; yet, we're doing nothing to recover it from the king of Aram?"

1 Kings 22:4 He said to Y'hoshafat, "Will you go with me to attack Ramot-Gil'ad?" Y'hoshafat answered the king of Isra'el, "I'm with you all the way; think of my troops and horses as yours."

1 Kings 22:5 But Y'hoshafat said to the king of Isra'el, "First, we should seek the word of ADONAI."

1 Kings 22:6 So the king of Isra'el assembled the prophets, about 400 men. "Should I attack Ramot-Gil'ad?" he asked them, "Or should I hold off?" They said, "Attack! [Adonai] will hand it over to the king."

1 Kings 22:7 But Y'hoshafat said, "Besides these, isn't there a prophet of ADONAI here that we can consult?"

1 Kings 22:8 The king of Isra'el said to Y'hoshafat, "Yes, there is still one man through whom we can consult ADONAI, Mikhay'hu the son of Yimlah; but I hate him, because he doesn't prophesy good things for me, but bad!" Y'hoshafat replied, "The king shouldn't say such a thing."

1 Kings 22:9 Then the king of Isra'el called an officer and said, "Quickly! Bring Mikhay'hu the son of Yimlah."

1 Kings 22:10 Now the king of Isra'el and Y'hoshafat the king of Y'hudah were each sitting on his throne, dressed in their royal robes, on a threshing-floor at the entrance to the gate of Shomron; and all the prophets were there, prophesying in their presence.

1 Kings 22:11 Tzidkiyah the son of Kena'anah had made himself some horns out of iron and said, "This is what ADONAI says: 'With these you will gore Aram until they are destroyed.'"

1 Kings 22:12 All the prophets prophesied the same thing: “Go up and attack Ramot-Gil’ad. You will succeed, for ADONAI will hand it over to the king.”

1 Kings 22:13 The messenger who had gone to call Mikhay’hu said to him, “Here, now, the prophets are unanimously predicting success for the king. Please let your word be like the word of one of them- say something good.”

1 Kings 22:14 But Mikhay’hu answered, “As ADONAI lives, whatever ADONAI says to me is what I will say.”

1 Kings 22:15 When he reached the king, the king asked him, “Mikhay’hu, should we go up and attack Ramot-Gil’ad; or should we hold off?” He answered, “Go up, you will succeed, ADONAI will hand it over to the king.”

1 Kings 22:16 The king said to him, “How many times do I have to warn you to tell me nothing but the truth in the name of ADONAI?”

1 Kings 22:17 Then he said, “I saw all Isra’el scattered over the hills like sheep without a shepherd; and ADONAI said, ‘These men have no leader; let everyone go home in peace.’“

1 Kings 22:18 The king of Isra’el said to Y’hoshafat, “Didn’t I tell you that he wouldn’t prophesy good things about me, but bad?”

1 Kings 22:19 Mikhay’hu continued: “Therefore hear the word of ADONAI. I saw ADONAI sitting on his throne with the whole army of heaven standing by him on his right and on his left.

1 Kings 22:20 ADONAI asked, ‘Who will entice Ach’av to go up to his death at Ramot-Gil’ad?’ One of them said, ‘Do it this way,’ and another, ‘Do it that way.’

1 Kings 22:21 Then a spirit stepped up, stood in front of ADONAI and said, ‘I will entice him.’

1 Kings 22:22 ADONAI asked, ‘How?’ and he answered, ‘I will go and be a deceiving spirit in the mouths of all his prophets.’ ADONAI said, ‘You will succeed in enticing him. Go, and do it.’

1 Kings 22:23 So now ADONAI has put a deceiving spirit in the mouths of all these prophets of yours; meanwhile, ADONAI has ordained disaster for you.”

1 Kings 22:24 Then Tzidkiyah the son of Kena’anah came up, slapped Mikhay’hu in the face and said, “And how did the Spirit of ADONAI leave me to speak to you?”

1 Kings 22:25 Mikhay’hu said, “You’ll find out the day you go into an inside room, trying to hide.”

1 Kings 22:26 The king of Isra’el said, “Seize Mikhay’hu, and take him back to Amon the governor of the city and Yo’ash the king’s son.

1 Kings 22:27 Say, ‘The king says to put this man in prison; and feed him only bread and water, and not much of that, until I return in peace.’“

1 Kings 22:28 Mikhay’hu said, “If you return in peace at all, ADONAI has not spoken through me!” Then he added, “Did you hear me, you peoples, all of you?”

1 Kings 22:29 So the king of Isra’el and Y’hoshafat the king of Y’hudah went up to Ramot-Gil’ad.

1 Kings 22:30 The king of Isra’el said to Y’hoshafat, “I will disguise myself and go into battle; but you, put on your robes.” So the king of Isra’el disguised himself and went into battle.

1 Kings 22:31 Now the king of Aram had ordered the thirty-two chariot commanders, “Don’t attack anyone of either high or low rank, only the king of Isra’el.”

1 Kings 22:32 So when the chariot commanders saw Y’hoshafat they said, “This must be the king of Isra’el,” and turned to attack him. But Y’hoshafat gave a yell,

1 Kings 22:33 so that the chariot commanders saw that he wasn’t the king of Isra’el and stopped pursuing him.

1 Kings 22:34 However, one soldier shot an arrow at random and struck the king of Isra’el between his lower armor and his breastplate. So the king said to his chariot-driver, “Turn the reins, and take me out of the fighting; I’m collapsing from my wounds.”

1 Kings 22:35 But the fighting grew fiercer that day; and they propped the king upright in his chariot facing Aram until he died, in the evening, with the blood streaming from his wound onto the floor of the chariot.

1 Kings 22:36 Around sundown, a cry spread through the ranks: “Every man to his own town! Every man to his own land!”

1 Kings 22:37 So the king died and was brought to Shomron, and they buried the king in Shomron.

1 Kings 22:38 They washed the chariot at the Pool of Shomron where the prostitutes bathed, and the dogs licked up his blood, in keeping with the word ADONAI had spoken.

1 Kings 22:39 Other activities of Ach’av’s reign, all his accomplishments, the ivory palace he built and all the cities he built are recorded in the Annals of the Kings of Isra’el.

1 Kings 22:40 So Ach’av slept with his ancestors, and Achazyah his son became king in his place.

1 Kings 22:41 Y’hoshafat the son of Asa began his reign over Y’hudah in the fourth year of Ach’av king of Isra’el.

1 Kings 22:42 Y'hoshafat was thirty-five years old when he began to rule, and he ruled twenty-five years in Yerushalayim. His mother's name was 'Azuvah the daughter of Shilchi.

1 Kings 22:43 He lived in the manner of Asa his father and did not turn away from it, doing what was right from ADONAI's perspective;

1 Kings 22:44 although the high places were not taken away- the people still sacrificed and presented offerings on the high places.

1 Kings 22:45 Y'hoshafat made peace with the king of Isra'el.

1 Kings 22:46 Other activities of Y'hoshafat, all his power that he demonstrated and how he made war are recorded in the Annals of the Kings of Y'hudah.

1 Kings 22:47 He rid the land of the male and female cult-prostitutes remaining from the time of his father Asa.

1 Kings 22:48 There had previously been no king in Edom, but now a deputy was made king.

1 Kings 22:49 Y'hoshafat built some large "Tarshish" ships to go to Ofir for gold, but they didn't make the voyage, because they were wrecked at 'Etzyon-Gever.

1 Kings 22:50 Achazyah the son of Ach'av suggested to Y'hoshafat that his men should go to sea with Y'hoshafat's men, but Y'hoshafat would not agree.

1 Kings 22:51 So Y'hoshafat slept with his ancestors and was buried with his ancestors in the City of David his ancestor, and Y'horam his son became king in his place.

1 Kings 22:52 Achazyah the son of Ach'av began his reign over Isra'el in Shomron in the seventeenth year of Y'hoshafat king of Y'hudah, and he ruled two years over Isra'el.

1 Kings 22:53 He did what was evil from ADONAI's perspective, living in the manner of his father, his mother and Yarov'am the son of N'vat, by which he led Isra'el into sin.

1 Kings 22:54 He also served Ba'al and worshipped him; and he made ADONAI the God of Isra'el angry, in keeping with everything his father had done.

2 Kings

1:1 After Ach'av's death Mo'av rebelled against Isra'el.

2 Kings 1:2 When Achazyah fell through a latticed window of his upper room in Shomron and lay injured, he sent messengers and said to them, "Go, consult Ba'al-Z'vuv the god of 'Ekron, and ask whether I will recover from this injury."

2 Kings 1:3 But an angel of ADONAI said to Eliyahu from Tishbe, "Get up, and intercept the messengers of the king of Shomron, and ask

them, ‘Is it because there’s no God in Isra’el that you’re on your way to consult Ba’al-Z’vuv the god of ‘Ekron?

2 Kings 1:4 Therefore ADONAI says, “You will never leave the bed you are lying on; you will certainly die.”‘“ Then Eliyahu left.

2 Kings 1:5 The messengers returned to Achazyah, and he asked them, “Why have you come back?”

2 Kings 1:6 They answered him, “A man came to meet us. He told us to go and return to the king who sent us, and tell him, ‘Here is what ADONAI says: “Is it because there’s no God in Isra’el that you’re sending to consult Ba’al-Z’vuv the god of ‘Ekron? Therefore you will never leave the bed you are lying on; you will certainly die.”‘“

2 Kings 1:7 He asked them, “The man who came to meet you and told you these things, what kind of a man was he?”

2 Kings 1:8 “He was a hairy man,” they answered him, “with a leather belt around his waist.” He said, “It was Eliyahu from Tishbe.”

2 Kings 1:9 Then the king sent a commander of fifty to Eliyahu, together with his fifty men. Eliyahu was sitting at the top of a hill. The commander climbed up to him and said, “Man of God, the king says to come down.”

2 Kings 1:10 Eliyahu answered the commander of fifty, “If I am in fact a man of God, let fire come down from heaven and burn you up, along with your fifty men.” Fire came down from heaven, and it burned up him and his fifty men.

2 Kings 1:11 The king sent him another commander of fifty, together with his fifty men. He said to him, “Man of God, the king says, ‘Come down immediately!’“

2 Kings 1:12 Eliyahu answered them, “If I am in fact a man of God, let fire come down from heaven and burn you up, along with your fifty men.” Fire came down from heaven, and it burned up him and his fifty men.

2 Kings 1:13 The king sent a third commander of fifty, with his fifty men. The third commander of fifty climbed up, approached Eliyahu and fell on his knees before him. He pleaded with him: “Man of God, please! Have some regard for my life and the lives of these fifty servants of yours!

2 Kings 1:14 I know that fire came down from heaven and burned up the two other commanders with their fifty men; but now, have some regard for my life.”

2 Kings 1:15 The angel of ADONAI said to Eliyahu, “Go down with him; don’t be afraid of him.” So he got up and went down with him to the king.

2 Kings 1:16 Eliyahu said to the king, “Here is what ADONAI says: ‘You sent messengers to consult Ba’al-Z’vuv the god of ‘Ekron. Is it

because there’s no God in Isra’el you can consult? Therefore, you will never leave the bed you are lying on; you will certainly die.’“

2 Kings 1:17 So he died, in keeping with the word of ADONAI spoken through Eliyahu. Y’horam began to rule in place of him during the second year of Y’horam the son of Y’hoshafat king of Y’hudah, because he had no son.

2 Kings 1:18 Other activities of Achazyah are recorded in the Annals of the Kings of Isra’el.

2 Kings 2:1 The time came for ADONAI to take Eliyahu up into heaven in a whirlwind. Eliyahu and Elisha were on their way from Gilgal,

2 Kings 2:2 when Eliyahu said to Elisha, “Please wait here, because ADONAI has sent me all the way to Beit-El.” But Elisha said, “As ADONAI lives, and as you live, I will not leave you.” So they went down to Beit-El.

2 Kings 2:3 The guild prophets of Beit-El came out to Elisha and said to him, “Do you know that ADONAI is taking your master away from you today?” “Yes, I know,” he answered; “say no more.”

2 Kings 2:4 Eliyahu said to him, “Elisha, please wait here, because ADONAI has sent me to Yericho.” He replied, “As ADONAI lives, and as you live, I will not leave you.” So they came to Yericho.

2 Kings 2:5 The guild prophets of Yericho approached Elisha and said to him, “Do you know that ADONAI is taking your master away from you today?” “Yes, I know,” he answered; “say no more.”

2 Kings 2:6 Eliyahu said to him, “Please wait here, because ADONAI has sent me to the Yarden.” He replied, “As ADONAI lives, and as you live, I will not leave you.” So the two of them went on.

2 Kings 2:7 Fifty of the guild prophets went and stood watching them from a distance, while they stood by the Yarden.

2 Kings 2:8 Then Eliyahu took his cloak, rolled it up and struck the water with it; and the water divided itself to the left and to the right; so that they crossed on dry ground.

2 Kings 2:9 After they had crossed, Eliyahu said to Elisha, “Tell me what I can do for you before I am taken away from you.” Elisha said, “Please! Let a double share of your spirit be on me!”

2 Kings 2:10 He replied, “You have requested a hard thing. Nevertheless, if you see me when I am taken from you, you will get what you asked for; but if not, you won’t.”

2 Kings 2:11 Suddenly, as they were walking on and talking, there appeared a fiery chariot with horses of fire; and as it separated the two of them from each other, Eliyahu went up into heaven in a whirlwind.

2 Kings 2:12 Elisha saw it and cried out, “My father! My father! The chariots and horsemen of Isra’el!” Then he lost sight of him. Seizing his clothes, he tore them in half.

2 Kings 2:13 Then he picked up Eliyahu's cloak, which had fallen off him. Standing on the bank of the Yarden,

2 Kings 2:14 he took the cloak that had fallen off Eliyahu, struck the water and said, "Where is ADONAI, the God of Eliyahu?" But when he actually did strike the water, it divided itself to the left and to the right; then Elisha crossed over.

2 Kings 2:15 When the guild prophets of Yericho saw him in the distance, they said, "The spirit of Eliyahu does rest on Elisha." Advancing to meet him, they prostrated themselves on the ground before him

2 Kings 2:16 and said to him, "Here now, your servants include fifty strong men. Please let them go and look for your master, in the event that the Spirit of ADONAI has taken him up and set him down on some mountain or in some valley." He answered, "Don't send them."

2 Kings 2:17 But they kept pressing him until finally, embarrassed, he said to send them. So they sent fifty men. For three days they searched, but they didn't find him.

2 Kings 2:18 On returning to him where he was waiting in Yericho, he said to them, "I told you not to go, didn't I?"

2 Kings 2:19 The men of the city said to Elisha, "My lord can see that this is a pleasant city to live in; but the water is bad, so that the ground is causing miscarriages."

2 Kings 2:20 "Bring me a new jug," he said, "and put salt in it." They brought it to him.

2 Kings 2:21 He went out to the source of the water, threw salt into it and said, "This is what ADONAI says: 'I have healed this water; it will no longer cause death or miscarrying.'"

2 Kings 2:22 The water was healed and has remained healed to this day, in keeping with Elisha's spoken word.

2 Kings 2:23 Elisha left to go up to Beit-El. As he was on his way up the road, some boys came out of the town and began making fun of him. "Go on up, baldy! Go on up, baldy!"

2 Kings 2:24 He looked behind him, saw them and put a curse on them in the name of ADONAI; whereupon two female bears came out of the woods and mauled forty-two of the boys.

2 Kings 2:25 He went on from there to Mount Karmel and then returned to Shomron.

2 Kings 3:1 Y'horam the son of Ach'av began his reign over Isra'el in Shomron during the eighteenth year of Y'hoshafat king of Y'hudah, and he ruled for twelve years.

2 Kings 3:2 He did what was evil from ADONAI's perspective; but he was not as bad as his father and mother, because he got rid of Ba'al's standing-stone which his father had made.

2 Kings 3:3 Nevertheless, he clung to the sins of Yarov'am the son of N'vat, with which he had led Isra'el into sin; he never turned away from them.

2 Kings 3:4 Mesha king of Mo'av was a sheep-breeder, and he used to send the king of Isra'el the wool of 100,000 lambs and of 100,000 rams as tribute.

2 Kings 3:5 But after Ach'av died, the king of Mo'av rebelled against the king of Isra'el.

2 Kings 3:6 Y'horam left Shomron and mustered all Isra'el.

2 Kings 3:7 He also went and sent this word to Y'hoshafat king of Y'hudah: "The king of Mo'av has rebelled against me. Will you join me in attacking Mo'av?" He answered, "I will join in the attack- I'm with you all the way; think of my people and horses as yours.

2 Kings 3:8 Which route should we take?" he added. "The road through the desert of Edom," answered Y'horam.

2 Kings 3:9 So the king of Isra'el set out, along with the king of Y'hudah and the king of Edom. After a roundabout journey of seven days, there was no water for either the army or the animals following them.

2 Kings 3:10 "This is terrible!" exclaimed the king of Isra'el. "Has ADONAI called these three kings together only to hand them over to Mo'av?"

2 Kings 3:11 But Y'hoshafat said, "Isn't there a prophet of ADONAI here through whom we can consult ADONAI?" One of the servants of the king of Isra'el answered, "Elisha the son of Shafat is here, the one who used to pour water on Eliyahu's hands."

2 Kings 3:12 Y'hoshafat said, "The word of ADONAI is with him." So the king of Isra'el, Y'hoshafat and the king of Edom went down to consult him.

2 Kings 3:13 Elisha said to the king of Isra'el, "What do you and I have in common? Go, consult your father's prophets and your mother's prophets!" But the king of Isra'el answered him, "No, because ADONAI has called these three kings together to hand them over to Mo'av."

2 Kings 3:14 Elisha said, "As [ADONAI-Tzva'ot] lives, before whom I stand, if I didn't respect the fact that Y'hoshafat the king of Y'hudah is here, I wouldn't even look in your direction or take notice of you.

2 Kings 3:15 But now, bring me a musician." As the musician played, the hand of ADONAI fell on Elisha;

2 Kings 3:16 and he said, "ADONAI says to dig until this valley is full of trenches.

2 Kings 3:17 For here is what ADONAI says: 'You won't see wind, and you won't see rain. Nevertheless the valley will be filled with water; and you will drink- you, your cattle and your other animals.

2 Kings 3:18 That's an easy thing to do, from ADONAI's perspective. He will also hand Mo'av over to you.

2 Kings 3:19 You will conquer every fortified city and every choice town, you will chop down every good tree, stop up every well and ruin every good field with stones."

2 Kings 3:20 The next morning, around the time for making the offering, water came from the direction of Edom, and the countryside was filled with water.

2 Kings 3:21 When all Mo'av heard that the kings had come up to attack them, every man was summoned, from the youngest capable of bearing arms to older ones, and stationed on the border.

2 Kings 3:22 They rose early in the morning, when the sun was shining on the water. Mo'av, when they saw the water in the distance looking as red as blood,

2 Kings 3:23 said, "That's blood! The kings must have quarreled, and their soldiers killed each other. Mo'av! To the plunder!"

2 Kings 3:24 When they arrived at the camp of Isra'el, Isra'el launched an attack, so that Mo'av fled before them. But they advanced on Mo'av and struck it.

2 Kings 3:25 They made ruins of the cities. Each man threw his stone on every good field, covering it. They stopped up all the wells. They chopped down all the good trees. Finally, all that remained was Kir-Hareset behind its stone wall, with the slingers surrounding and attacking it.

2 Kings 3:26 When the king of Mo'av saw that the fighting was too much for him, he took with him 700 men armed with swords and tried to break through to the king of Edom; but they couldn't do it.

2 Kings 3:27 Then he took his firstborn son, who was to have succeeded him as king, and offered him as a burnt offering on the wall. Following this, such great anger came upon Isra'el that they left him and went back to their own land.

2 Kings 4:1 The wife of one of the guild prophets complained to Elisha. "Your servant my husband died," she said, "and you know that he feared ADONAI. Now a creditor has come to take my two children as his slaves."

2 Kings 4:2 Elisha asked her, "What should I do for you? Tell me, what do you have in the house?" She answered, "Your servant has nothing in the house but a flask of oil."

2 Kings 4:3 Then he said, "Go, and borrow containers from all your neighbors, empty containers; and don't borrow just a few!

2 Kings 4:4 Then go in; shut the door, with you and your sons inside; and pour oil into all those containers; and as they are filled, put them aside."

2 Kings 4:5 So she left him and shut the door on herself and her sons. They brought her the containers while she poured.

2 Kings 4:6 When the containers were full, she said to her son, “Bring me another container”; but he answered, “There isn’t another container.” Then the oil stopped flowing.

2 Kings 4:7 She came and told the man of God; and he said, “Go, sell the oil, and pay your debt; then you and your sons can live on what’s left.”

2 Kings 4:8 One day Elisha visited Shunem, and a well-to-do woman living there pressed him to stay and eat a meal. After this, whenever he came through, he stopped there for a meal.

2 Kings 4:9 She said to her husband, “I can see that this is a holy man of God who keeps stopping at our place.

2 Kings 4:10 Please, let’s build him a little room on the roof. We’ll put a bed and a table in it for him, and a stool and a candlestick. Then, whenever he comes to visit us, he can stay there.”

2 Kings 4:11 One day Elisha came to visit there, and he went into the upper room to lie down.

2 Kings 4:12 He said to Geichazi his servant, “Call this Shunamit.” He called her; and when she arrived,

2 Kings 4:13 he said to him, “Tell her this: ‘You have shown us so much hospitality! What can I do to show my appreciation? Do you want me to say anything to the king for you? or to the commander of the army?” She answered, “I’m happy living as I do, among my own people.”

2 Kings 4:14 He said, “What, then, is to be done for her?” Geichazi answered, “There’s one thing- she doesn’t have a son; and her husband is old.

2 Kings 4:15 Elisha said, “Call her.” After he called her, she stood in the doorway.

2 Kings 4:16 He said, “Next year, when the season comes around, you will be holding a son.” “No, my lord,” she answered. “Man of God, don’t lie to your servant!”

2 Kings 4:17 But the woman conceived and gave birth to a son the following year when the season came around, just as Elisha had said to her.

2 Kings 4:18 When the child was old enough, he went out one day to be with his father, who was with the reapers.

2 Kings 4:19 Suddenly he cried out to his father, “My head! My head hurts!” He said to his servant, “Carry him back to his mother.”

2 Kings 4:20 When he had taken him and brought him to his mother, he lay on her lap until noon; and then he died.

2 Kings 4:21 She went up and laid him on the bed of the man of God, shut the door on him and went out.

2 Kings 4:22 She called to her husband and said, “Please send me one of the servants with a donkey. I must get to the man of God as fast as I can; I’ll come straight back.”

2 Kings 4:23 He asked, “Why are you going to him today? It isn’t [Rosh-Hodesh] and it isn’t [Shabbat].” She said, “It’s all right.”

2 Kings 4:24 Then she saddled the donkey and ordered her servant, “Drive as fast as you can; don’t slow down for me unless I say so.”

2 Kings 4:25 She set out and came to the man of God on Mount Karmel. When the man of God saw her in the distance, he said to Geichazi his servant, “Look, here comes that Shunamit.

2 Kings 4:26 Run now to meet her, and ask her, “Is everything all right with you? with your husband? with the child?” She answered, “Everything is all right.”

2 Kings 4:27 But when she reached the man of God on the hill, she grabbed his feet. Geichazi came up to push her away, but the man of God said, “Leave her alone. She is in great distress, but ADONAI has hidden from me what it is, he hasn’t told me.”

2 Kings 4:28 Then she said, “Did I ask my lord for a son? Didn’t I say not to deceive me?”

2 Kings 4:29 Then Elisha said to Geichazi, “Get dressed for action, take my staff in your hand, and be on your way. If you meet anyone, don’t greet him; if anyone greets you, don’t answer; and lay my staff on the child’s face.”

2 Kings 4:30 The mother of the child said, “As ADONAI lives, and as you live, I will not leave you. He got up and followed her.

2 Kings 4:31 Geichazi went on ahead of them and laid the staff on the child’s face, but there was no sound or sign of life. So he went back to Elisha and told him, “The child didn’t wake up.”

2 Kings 4:32 When Elisha reached the house, there the child was, dead and laid on the bed.

2 Kings 4:33 He went in, shut the door on the two of them and prayed to ADONAI.

2 Kings 4:34 Then he got up on the bed and lay on top of the child, putting his mouth on his mouth, his eyes on his eyes and his hands on his hands. As he stretched himself out on the child, its flesh began to grow warm.

2 Kings 4:35 Then he went down, walked around in the house awhile, went back up and stretched himself out on the child again. The child sneezed seven times, then opened his eyes.

2 Kings 4:36 Elisha called Geichazi and said, “Call this Shunamit.” So he called her; and when she came in to him, he said, “Pick up your son.”

2 Kings 4:37 She entered, fell at his feet and prostrated herself on the floor. Then she picked up her son and went out.

2 Kings 4:38 Elisha went back to Gilgal. At the time, there was a famine in the land. The guild prophets were sitting before him, and he said to his servant, “Put the big pot on the fire, and boil some soup for the prophets.”

2 Kings 4:39 One of them went out to the field to gather vegetables and came upon a wild vine, from which he filled the front of his cloak with wild squash. On returning he cut them up and put them into the stew; they didn’t know what they were.

2 Kings 4:40 Then they poured it out for the men to eat; but on tasting it, they cried, “Man of God! There’s death in that pot!” And they couldn’t eat it.

2 Kings 4:41 But he said, “Bring some flour.” He threw it in the pot, then said, “Pour it out for the people to eat.” This time there was nothing harmful in the pot.

2 Kings 4:42 A man came from Ba’al-Shalishah bringing the man of God twenty loaves of bread made from the barley firstfruits and fresh ears of grain in his sack. Elisha said, “Give this to the people to eat.”

2 Kings 4:43 His servant said, “How am I to serve this to a hundred men?” But he said, “Give it to the people to eat; for ADONAI says that they will eat and have some left over.”

2 Kings 4:44 So he served them, and they ate and had some left over, as ADONAI had said.

2 Kings 5:1 Na’aman, commander of the king of Aram’s army, was highly respected and esteemed by his master; because through him ADONAI had brought victory to Aram. But although he was a brave warrior, he also suffered from [tzara’at].

2 Kings 5:2 Now on one of their raids into Isra’el’s territory, Aram carried away captive a little girl, who became a servant for Na’aman’s wife.

2 Kings 5:3 She said to her mistress, “I wish my lord could go to the prophet in Shomron! He could heal his [tzara’at].”

2 Kings 5:4 Na’aman went in and told his lord, “The girl from the land of Isra’el said such-and-such.”

2 Kings 5:5 The king of Aram said, “Go now, and I will send a letter to the king of Isra’el.” He set out, taking with him 660 pounds of silver, 6,000 pieces of gold and ten changes of clothes.

2 Kings 5:6 He brought the king of Isra’el the letter, which said, “When this letter reaches you, you will see that I have sent my servant Na’aman to you, so that you can heal his [tzara’at].”

2 Kings 5:7 When the king of Isra’el finished reading the letter, he tore his clothes. “Am I God, able to kill and make alive,” he asked, “so that he sends me a man to heal of [tzara’at]? You can see that he is only seeking an excuse to quarrel with me.”

2 Kings 5:8 But when Elisha the man of God heard that the king of Isra’el had torn his clothes, he sent a message to the king: “Why did you tear your clothes? Just have him come to me, and he will know that there is a prophet in Isra’el.”

2 Kings 5:9 So Na’aman came with his horses and chariots and stood at the door of Elisha’s house.

2 Kings 5:10 Elisha sent a messenger to him, who said, “Go, and bathe in the Yarden seven times. Your skin will become as it was, and you will be clean.”

2 Kings 5:11 But Na’aman became angry and left, saying, “Here now! I thought for certain that he would come out personally, that he would stand, call on the name of ADONAI his God and wave his hand over the diseased place and thus heal the person with [tzara’at].

2 Kings 5:12 Aren’t Amanah and Parpar, the rivers of Dammesek, better than all the water in Isra’el? Why can’t I bathe in them and be clean?” So he turned and went off in a rage.

2 Kings 5:13 But his servants approached him and said, “My father! If the prophet had asked you to do something really difficult, wouldn’t you have done it? So, doesn’t it make even more sense to do what he says, when it’s only, ‘Bathe, and be clean’?”

2 Kings 5:14 So he went down and immersed himself seven times in the Yarden, as the man of God had said to do; and his skin was restored and became like the skin of a child; and he became clean.

2 Kings 5:15 Then, with his whole retinue, he returned to the man of God, went and stood before him, and said, “Well, I’ve learned that there is no God in all the earth except in Isra’el; therefore, please accept a present from your servant.”

2 Kings 5:16 But Elisha answered, “As ADONAI lives, before whom I stand, I will not accept it.” And despite his urging him to take it, he refused.

2 Kings 5:17 So Na’aman said, “If you won’t take it, then please let your servant be given as much earth as two mules can carry; because from now on, your servant will offer neither burnt offerings nor sacrifices to other gods, but only to ADONAI.

2 Kings 5:18 Except this, and may ADONAI forgive your servant for it: when my master goes into the temple of Rimmon to worship there,

and he leans on my hand, and I bow down in the temple of Rimmon- when I bow down, may ADONAI forgive your servant for this."

2 Kings 5:19 Elisha said to him, "Go in peace." Na'aman had gone only a short distance from him,

2 Kings 5:20 when Geichazi, the servant of Elisha the man of God, said to himself, "Here, my master has made it easy on this Arami Na'aman by not accepting from him what he brought. As ADONAI lives, I'll run after him and get at least something from him."

2 Kings 5:21 So Geichazi hurried off after Na'aman. When Na'aman saw someone running after him, he got down from his chariot to meet him and asked, "Is everything all right?"

2 Kings 5:22 "Yes," he replied. "My master sent me with this message: 'Two young men have just now come to me, guild prophets from the hills of Efrayim. Would you be kind enough to give them a talent of silver [[sixty-six pounds]] and two changes of clothes?"

2 Kings 5:23 "By all means, take two talents!" said Na'aman, pressing him. He tied up the two talents of silver in two bags and gave them, with the two changes of clothes, to two of his servants, who carried them ahead of Geichazi.

2 Kings 5:24 On reaching the hill, he took the bags from them and put them away in the house. Then he let the men go, and they left.

2 Kings 5:25 He went in and stood before his master. Elisha asked, "Where have you been, Geichazi?" "Your servant hasn't gone anywhere," he said.

2 Kings 5:26 Elisha said to him, "Wasn't my heart there with you when the man left his chariot to meet you? Is this a time to receive silver and clothing- and olive groves and vineyards and sheep and oxen and male and female slaves?

2 Kings 5:27 Therefore Na'aman's [tzara'at] will cling to you and your descendants forever." He left Elisha's presence with [tzara'at] as white as snow.

2 Kings 6:1 The guild prophets said to Elisha, "As you can see, the place where we are living in order to be with you is too small for us.

2 Kings 6:2 Please allow us to go to the Yarden; each of us will collect a log there, and we'll build a place there for us to live." He answered, "Go ahead."

2 Kings 6:3 But one of them said, "Please, won't you come with your servants?" He answered, "All right, I will";

2 Kings 6:4 so he went with them. When they arrived at the Yarden, they cut down trees;

2 Kings 6:5 but as one was felling a tree trunk, the head of his axe fell in the water. "Oh, no!" he cried. "My master, it was a borrowed one!"

2 Kings 6:6 The man of God asked, “Where did it fall?” He showed him the place. Then Elisha cut a stick, threw it in there, and the iron axe-head floated to the surface.

2 Kings 6:7 “Lift it out,” he said. So he put out his hand and took it.

2 Kings 6:8 Now the king of Aram went to war against Isra’el; and in consulting his servants he said, “I’ll set up my ambush camp in such-and-such a place.”

2 Kings 6:9 The man of God sent this message to the king of Isra’el: “Be careful not to go past such-and-such a place, because Aram will attack there.”

2 Kings 6:10 So the king of Isra’el sent men to the place the man of God had told him and warned him about, and he took special precautions there. This happened more than once or twice,

2 Kings 6:11 and it greatly upset the king of Aram. He called his servants and said to them, “Tell me which of you is betraying us to the king of Isra’el?”

2 Kings 6:12 One of his servants replied, “It’s not that, my lord, king. Rather, Elisha, the prophet who is in Isra’el, tells the king of Isra’el the words you speak privately in your own bedroom!”

2 Kings 6:13 He said, “Go and see where he is, so that I can send and bring him here.” They told him, “He’s in Dotan.”

2 Kings 6:14 So he sent horses, chariots and a large army there; they came by night and surrounded the city.

2 Kings 6:15 The servant of the man of God got up early in the morning; on going outside, he saw an army with horses and chariots surrounding the city. His servant said to him, “Oh, my master, this is terrible! What are we going to do?”

2 Kings 6:16 He answered, “Don’t be afraid- those who are with us outnumber those who are with them!”

2 Kings 6:17 Elisha prayed, “ADONAI, I ask you to open his eyes, so that he can see.” Then ADONAI opened the young man’s eyes, and he saw: there before him, all around Elisha, the mountain was covered with horses and fiery chariots.

2 Kings 6:18 When they came down to him, Elisha prayed to ADONAI, “Please strike these people blind”; and he struck them blind, as Elisha had asked.

2 Kings 6:19 Next, Elisha told them, “You’ve lost your way, and this isn’t even the right city. Follow me, and I’ll take you to the man you’re looking for.” Then he led them to Shomron.

2 Kings 6:20 On their arrival in Shomron, Elisha said, “ADONAI, open the eyes of these men, so that they can see.” ADONAI opened their eyes, and they saw: there they were, in the middle of Shomron.

2 Kings 6:21 When the king of Isra'el saw them, he asked Elisha, “My father, should I attack them? Should I attack them?”

2 Kings 6:22 He answered, “Don't attack them! You wouldn't even attack prisoners you had captured with your own sword and bow, would you? So give them food to eat and water to drink, and let them return to their master.”

2 Kings 6:23 So he provided well for them; and after they had eaten and drunk, he sent them away; and they returned to their master. After that, no more raiding parties entered the land of Isra'el from Aram.

2 Kings 6:24 But some time afterwards, Ben-Hadad king of Aram gathered all his army, went up and laid siege to Shomron.

2 Kings 6:25 At the time, there was a severe famine in Shomron; and they maintained their siege until a donkey's head sold for eighty pieces of silver and half a pint of doves' dung for five pieces of silver.

2 Kings 6:26 As the king of Isra'el was passing by on the wall, a woman cried out to him, “Help, my lord, king!”

2 Kings 6:27 He said, “If ADONAI isn't helping you, how do you expect me to help you? There isn't any grain, and there isn't any wine.”

2 Kings 6:28 Then the king asked her, “What's troubling you?” She answered, “This woman said to me, ‘Give me your son, so that we can eat him today; and we'll eat my son tomorrow.’

2 Kings 6:29 So we boiled my son and ate him. The next day I said to her, ‘Give your son, so that we can eat him,’ but she has hidden her son.”

2 Kings 6:30 When the king heard what the woman said, he tore his clothes. At the time, he was passing by on the wall; and when the people looked, they saw him there with sackcloth against his skin.

2 Kings 6:31 Then he said, “May God do terrible things to me, and worse ones too, if the head of Elisha the son of Shafat remains on his body by day's end.”

2 Kings 6:32 Elisha was sitting in his house, and the leaders were sitting there with him. The king sent a messenger ahead, but before he arrived, Elisha said to the leaders, “Do you see how this son of a murderer has sent someone to remove my head? Look, when the messenger comes, close the door and keep it shut against him. You can hear his master's footsteps following right behind him!”

2 Kings 6:33 While he was still speaking, the messenger arrived with this message from the king: “Here, this evil is from ADONAI. Why should I wait for ADONAI any longer?”

2 Kings 7:1 Elisha answered, “Listen to the word of ADONAI. Here is what ADONAI says: ‘Tomorrow, by this time, six quarts of fine flour will sell for only a [shekel], and half a bushel of barley for a [shekel] [[in the market]] at the gate to Shomron.”

2 Kings 7:2 The servant on whose arm the king was leaning answered the man of God: “Why, this couldn’t happen even if ADONAI made windows in heaven!” Elisha answered, “All right, you yourself will see it with your own eyes; but you won’t eat any of it!”

2 Kings 7:3 Now there were four men with [tzara’at] at the entrance to the city gate, and they said to each other, “Why should we sit here till we die?

2 Kings 7:4 If we say, ‘We’ll enter the city, then the city has been struck by the famine, so we’ll die there. And if we sit still here, we’ll also die. So let’s go and surrender to the army of Aram; if they spare our lives, we will live; and if they kill us, we’ll only die.”

2 Kings 7:5 They got up during the twilight to go to the camp of Aram. But when they reached the outskirts of the camp of Aram, they saw no one!

2 Kings 7:6 For ADONAI had caused the army of Aram to hear the sound of chariots and horses; it sounded like a huge army; and they said to each other, “The king of Isra’el must have hired the kings of the Hitti and the kings of the Egyptians to attack us.”

2 Kings 7:7 So they jumped up and fled in the twilight, leaving their tents, horses, donkeys and the whole camp just as it was, and ran for their lives.

2 Kings 7:8 When these men with [tzara’at] reached the outskirts of the camp, they entered one of the tents, ate and drank; then took some silver, gold and clothing; and went and hid it. Next they returned and entered another tent, took stuff from there, and went and hid it.

2 Kings 7:9 But finally they said to each other, “What we are doing is wrong. At a time of good news like this, we shouldn’t keep it to ourselves. If we wait even till morning, we will earn only punishment; so come on, let’s go and tell the king’s household.”

2 Kings 7:10 So they came and shouted to the gatekeepers of the city and told them the news: “We went to the camp of Aram, and no one was there, no human voice- just the horses and donkeys tied up, and the tents left in place.”

2 Kings 7:11 The gatekeepers called and told it to the king’s household inside.

2 Kings 7:12 Then the king got up in the night; he said to his servants, “I’ll tell you what Aram has done to us. They know that we’re hungry, so they’ve gone outside the camp and hidden in the countryside, saying, ‘When they come out of the city, we’ll take them alive and then get inside the city.’“

2 Kings 7:13 One of his servants answered, “I suggest letting some men take five of the remaining horses that are left in the city- they’re like

everything else in Isra'el that remains, like everything else in Isra'el, practically finished- and we'll send and see."

2 Kings 7:14 So they took two chariots with horses, and the king sent after the army of Aram, saying, "Go, and see."

2 Kings 7:15 They went after them all the way to the Yarden, and found the entire distance strewn with clothing and other articles Aram had thrown away in their haste. The messengers returned and told the king.

2 Kings 7:16 Then the people went out and ransacked the camp of Aram- with the result that six quarts of fine flour was sold for only a [shekel] and half a bushel of barley for a [shekel], in keeping with what ADONAI had said.

2 Kings 7:17 The king put the servant on whose arm he had leaned in charge of the gate, and the people trampled him down in the gateway, so that he died, as the man of God had said he would, who spoke when the king came to him.

2 Kings 7:18 For the man of God had said to the king, "Tomorrow by this time six quarts of barley will sell for only a [shekel] and half a bushel of fine flour for a [shekel] [[in the market]] at the gate of Shomron";

2 Kings 7:19 the servant had answered the man of God, "Why, this couldn't happen even if ADONAI made windows in heaven!" and Elisha had said, "All right, you yourself will see it with your own eyes; but you won't eat any of it!"

2 Kings 7:20 That is exactly what happened to him, because the people trampled him down in the gateway, so that he died.

2 Kings 8:1 Now Elisha had said to the woman whose son he had restored to life, "Move away, you and your household, and stay wherever you can; because ADONAI has called for a famine; and it will be on the land for seven years."

2 Kings 8:2 The woman acted at once and did as the man of God had said- she went with her household and stayed in the land of the P'lishtim for seven years.

2 Kings 8:3 At the end of seven years the woman returned from the land of the P'lishtim and sought an audience with the king to claim her house and land.

2 Kings 8:4 The king was talking with Geichazi the servant of the man of God. "Tell me," he said, "all the great things Elisha has done."

2 Kings 8:5 Just as he was telling the king how he had restored a dead person to life, at that very moment the woman whose son he had restored to life came to the king with her claim for her house and land. Geichazi said, "My lord, king, this is the woman; and this is her son, the one Elisha restored to life."

2 Kings 8:6 On being asked by the king, the woman verified it. At this, the king appointed a special officer and charged him, “Restore everything that belongs to her, including the income her fields have produced from the day she left them until now.”

2 Kings 8:7 Elisha went to Dammesek. Ben-Hadad the king of Aram was ill; and he was told, “The man of God has come here.”

2 Kings 8:8 The king said to Haza’el, “Take with you a gift, go meet the man of God and consult ADONAI through him; ask if I will recover from this illness.”

2 Kings 8:9 Haza’el went to meet him, taking with him a gift that included everything good Dammesek had, forty camel-loads. He came, stood before him and said, “Your son Ben-Hadad king of Aram has sent me to you; he asks, ‘Will I recover from this illness?’“

2 Kings 8:10 Elisha answered, “Go and say to him, ‘You will surely recover’- even though ADONAI has shown me that he will surely die.”

2 Kings 8:11 Then the man of God fixed his gaze on him for so long that Haza’el became embarrassed; finally Elisha began to cry.

2 Kings 8:12 Haza’el asked, “Why is my lord crying?” He answered, “Because I know the disasters you will bring on the people of Isra’el- you will set their fortresses on fire, you will kill their young men with the sword, you will dash their little ones to pieces and rip their pregnant women apart.”

2 Kings 8:13 Haza’el said, “But what is your servant? Nothing but a dog! How could he do anything of such magnitude?” Elisha answered, “ADONAI has shown me that you will be king over Aram.”

2 Kings 8:14 Then he left Elisha and returned to his master, who asked him, “What did Elisha say to you?” “He told me you would surely recover.”

2 Kings 8:15 The next day he took a blanket, dipped it in water and spread it on his face, so that he died; and Haza’el took his place as king.

2 Kings 8:16 It was when Yoram the son of Ach’av king of Isra’el was in the fifth year of his reign that Y’horam the son of Y’hoshafat began his rule over Y’hudah.

2 Kings 8:17 He was thirty-two years old when he began to rule, and he ruled eight years in Yerushalayim.

2 Kings 8:18 He lived after the example of the kings of Isra’el, as did the house of Ach’av; because he had married Ach’av’s daughter; he did what was evil from ADONAI’s perspective.

2 Kings 8:19 However, ADONAI was unwilling to destroy Y’hudah, because of his servant David; inasmuch as he had promised to give him and his children a lamp that would burn forever.

2 Kings 8:20 During his time Edom revolted against Y’hudah and set up its own king.

2 Kings 8:21 In response, Yoram crossed to Tza’ir with all his chariots. At night he and his chariot commanders set out and attacked Edom who had surrounded him; then the people fled to their tents.

2 Kings 8:22 Nevertheless, since that day Edom has remained free of Y’hudah’s domination. Livnah revolted at the same time.

2 Kings 8:23 Other activities of Yoram and all his accomplishments are recorded in the Annals of the Kings of Y’hudah.

2 Kings 8:24 Yoram slept with his ancestors and was buried with his ancestors in the City of David, and Achazyah his son took his place as king.

2 Kings 8:25 It was in the twelfth year of Yoram the son of Ach’av king of Isra’el that Achazyah the son of Y’horam king of Y’hudah began his reign.

2 Kings 8:26 Achazyah was twenty-two years old when he began to rule, and he ruled for one year in Yerushalayim. His mother’s name was ‘Atalyahu the daughter of ‘Omri king of Isra’el.

2 Kings 8:27 He lived after the example of the house of Ach’av; he did what was evil from ADONAI’s perspective, as had the house of Ach’av; for he was a son-in-law in the house of Ach’av.

2 Kings 8:28 With Yoram the son of Ach’av he went to war against Haza’el king of Aram at Ramot-Gil’ad, and the Aramim wounded Yoram.

2 Kings 8:29 King Yoram returned to Yizre’el to be healed of the wounds which the Aramim had inflicted on him at Ramah while fighting Haza’el king of Aram. Achazyah the son of Y’horam, king of Y’hudah, went down to visit Yoram the son of Ach’av in Yizre’el, because he was not feeling well.

2 Kings 9:1 Elisha the prophet summoned one of the guild prophets and said to him, “Prepare for traveling, take this flask of oil in your hand and go to Ramot-Gil’ad.

2 Kings 9:2 When you get there, look for Yehu the son of Y’hoshafat, the son of Nimshi. Enter, have him step away from his companions, and take him to an inside room.

2 Kings 9:3 Then take the flask of oil, pour it on his head, and say, ‘This is what ADONAI says: “I have anointed you king over Isra’el.”‘ After that, open the door; and get away from there as fast as you can.”

2 Kings 9:4 So the young prophet left for Ramot-Gil’ad.

2 Kings 9:5 When he arrived, he found the senior army officers sitting there. He said, “I have a message for you, commander.” Yehu asked, “For which one of us?” “For you, commander,” he said.

2 Kings 9:6 Yehu got up and went into the house. Then the prophet poured the oil on his head and said to him, “This is what ADONAI the God of Isra’el says: ‘I have anointed you king over the people of ADONAI, over Isra’el.

2 Kings 9:7 You will attack the house of Ach’av your master, so that I can avenge the blood of my servants the prophets and of all the servants of ADONAI, blood shed by Izevel.

2 Kings 9:8 The entire house of Ach’av will perish; I will cut off from Ach’av every male, whether a slave or free in Isra’el.

2 Kings 9:9 I will make the house of Ach’av like the house of Yarov’am the son of N’vat and like the house of Ba’sha the son of Achiyah.

2 Kings 9:10 Moreover, the dogs will eat Izevel in the dumping-ground of Yizre’el, and there will be no one to bury her.’“ Then he opened the door and fled.

2 Kings 9:11 Yehu returned to the servants of his lord, and one of them said to him, “Is everything all right? Why did this [meshugga] come to you?” He answered them, “You know the kind and how they babble.”

2 Kings 9:12 They said, “You’re being evasive. Come on, tell us the truth.” Then he said, “This is exactly what he said to me and how he said it: ‘Here is what ADONAI says: “I have anointed you king over Isra’el.”’“

2 Kings 9:13 At this, they hurried each one to take his cloak and put it under Yehu at the top of the stairs. Then they blew the [shofar] and proclaimed, “Yehu is king!”

2 Kings 9:14 Yehu the son of Y’hoshafat, the son of Nimshi, formed a conspiracy against Yoram. (At the time, Yoram was guarding Ramot-Gil’ad, he and all Isra’el, because of Haza’el king of Aram;

2 Kings 9:15 but Yoram himself had returned to Yizre’el to recover from the wounds Aram had inflicted on him when fighting Haza’el king of Aram.) “If you agree,” said Yehu, “then don’t allow anyone to leave town and take the news to Yizre’el.”

2 Kings 9:16 So Yehu, riding in a chariot, went to Yizre’el, for Yoram was laid up there. Achazyah king of Y’hudah had come down to visit Yoram.

2 Kings 9:17 The lookout standing on the watchtower in Yizre’el saw Yehu’s troops approaching and said, “I see some troops coming.” Yoram said, “Have a horseman go to meet him and ask, “Are you coming in peace?”

2 Kings 9:18 So a man on horseback went to meet him and said, “The king asks if you are coming in peace.” Yehu answered, “Peace? What business is that of yours? Turn around, and get behind me!” The watchman reported, “The messenger reached them, but he isn’t coming back.”

2 Kings 9:19 So he sent out a second man on horseback, who, on coming to him, said, “The king asks if you are coming in peace.” Yehu answered, “Peace? What business is that of yours? Turn around, and get behind me!”

2 Kings 9:20 The watchman reported, “He reached them, but he isn’t coming back. Also, it looks like the driving of Yehu Nimshi’s [[grand]]son-he’s driving like a maniac!”

2 Kings 9:21 “Harness my chariot!” ordered Yoram. They got it ready. Then Yoram king of Isra’el and Achazyah king of Y’hudah, each in his chariot, went out to meet Yehu. They met him in the field of Navot the Yizre’eli.

2 Kings 9:22 When Yoram saw Yehu he said, “Are you coming in peace, Yehu?” He answered, “Peace? With your mother Izevel continuing all her cult prostitution and witchcraft? What a question!”

2 Kings 9:23 Yoram wheeled around and fled, shouting, “Treachery, Achazyah!”

2 Kings 9:24 Yehu drew his bow with all his strength and struck Yoram between the shoulder-blades; the arrow went through his heart, and he collapsed in his chariot.

2 Kings 9:25 “Pick him up,” said Yehu to Bidkar his servant, “and throw him into the field of Navot the Yizre’eli; for remember how, when you and I were riding together after Ach’av his father, ADONAI pronounced this sentence against him:

2 Kings 9:26 ‘ADONAI says: “Yesterday I saw the blood of Navot and the blood of his sons.” ADONAI also says: “I will pay you back in this field.”‘ Therefore, pick him up; and throw him into the field, in keeping with what ADONAI said.”

2 Kings 9:27 But when Achazyah the king of Y’hudah saw this, he fled on the road past Beit-HaGan. Yehu pursued him and ordered, “Strike him too in his chariot!” [[So they struck him]] at the Gur ascent, near Yivle’am. He fled to Megiddo, but there he died.

2 Kings 9:28 His servants carried him in a chariot to Yerushalayim and buried him in his tomb with his ancestors in the City of David.

2 Kings 9:29 It was in the eleventh year of Yoram the son of Ach’av that Achazyah had begun his rule over Y’hudah.

2 Kings 9:30 When Yehu reached Yizre’el, and Izevel heard of it, she put on eye make-up, fixed her hair and looked out the window.

2 Kings 9:31 As Yehu came through the city gate, she asked, “Are you here in peace, you Zimri, you murderer of your master?”

2 Kings 9:32 Looking up at the window he said, “Who is on my side? Who?” Two or three officers looked out toward him.

2 Kings 9:33 He said, “Throw her down!” So they threw her down. Some of her blood splashed onto the wall and the horses, and she was trampled underfoot.

2 Kings 9:34 He went in, ate and drank, and then said, “Deal with this accursed woman- bury her, because she’s a king’s daughter.”

2 Kings 9:35 They went to bury her but found no more of her than her skull, feet and hands.

2 Kings 9:36 So they came back and told him. He said, “This is what ADONAI said through his servant Eliyahu from Tishbe: ‘In the field of Yizre’el the dogs will eat the flesh of Izevel;

2 Kings 9:37 Izevel’s corpse in the field of Yizre’el will be like dung on the ground, unrecognizable as Izevel.’“

2 Kings 10:1 There were seventy descendants of Ach’av in Shomron. Yehu wrote letters and sent them to Shomron to the rulers of Yizre’el, to the leaders, and to the guardians of Ach’av’s sons. The letters said,

2 Kings 10:2 “You have with you your master’s sons, also chariots and horses, as well as fortified cities and armor. So, as soon as this letter reaches you,

2 Kings 10:3 choose the best and most suitable of your master’s sons, set him on his father’s throne and fight for your master’s dynasty.”

2 Kings 10:4 They were panic-stricken and said, “If the other two kings couldn’t withstand him, how will we?”

2 Kings 10:5 So the administrator of the palace, the governor of the city, the leaders and the children’s guardians sent this message to Yehu: “We are your servants. We will do everything you ask us to; we won’t appoint anyone king. Do as you see fit.”

2 Kings 10:6 He wrote a second letter to them, which said, “If you are on my side, and if you are ready to obey my orders, then bring the heads of your master’s sons to me in Yizre’el by this time tomorrow.” Now the seventy sons of the king were with the prominent men who had raised them.

2 Kings 10:7 When the letter reached them, they seized the king’s sons and killed them, all seventy of them, put their heads in baskets and sent them to Yehu in Yizre’el.

2 Kings 10:8 A messenger came and told him, “They have brought the heads of the king’s sons.” He said, “Leave them in two piles at the entrance of the city gate until morning.”

2 Kings 10:9 When morning came, he went out, stood before the people and said, “You are not responsible [[for the deaths of these men]]. Yes, I conspired against my master and killed him. But who killed all these?

2 Kings 10:10 Understand, then, that no part of ADONAI’s word which ADONAI spoke concerning the dynasty of Ach’av falls to the ground; because ADONAI has done what he said through his servant Eliyahu.”

2 Kings 10:11 So Yehu killed everyone who remained from the house of Ach’av in Yizre’el, all his leading men, his close friends and his [cohanim], until not one of them was left alive.

2 Kings 10:12 Then he set out and went to Shomron. On the way he reached a shearing shed for shepherds,

2 Kings 10:13 where he encountered relatives of Achazyah king of Y'hudah. "Who are you?" he asked. "We're relatives of Achazyah," they answered, "and we're going down to pay our respects to the families of the king and of the queen mother."

2 Kings 10:14 "Take them alive," said Yehu. They took them alive, forty-two men, slaughtered them and threw them into the shearing shed's pit; he spared not one of them.

2 Kings 10:15 On leaving there, he happened upon Y'honadav the son of Rekhav coming toward him. He greeted him and said to him, "Are you wholeheartedly with me, as I am with you?" "Yes," answered Y'honadav. "If so, give me your hand." He gave him his hand, and Yehu took him up into the chariot.

2 Kings 10:16 He said, "Come with me, and see how zealous I am for ADONAI." So they had him ride in his chariot.

2 Kings 10:17 On arriving in Shomron he put to death everyone that Ach'av still had in Shomron, until he had destroyed him, in keeping with the word of ADONAI which he had spoken to Eliyahu.

2 Kings 10:18 Next, Yehu assembled all the people and said to them, "Ach'av served Ba'al in limited measure, but Yehu will serve him with full zeal.

2 Kings 10:19 Therefore summon all the prophets of Ba'al to me, all his worshippers and all his priests. None of them is to be missing, because I am going to offer a great sacrifice to Ba'al; whoever is missing will not remain alive." But Yehu was setting a trap, in order to destroy the worshippers of Ba'al.

2 Kings 10:20 Yehu said, "Proclaim a solemn assembly for Ba'al," and they did so.

2 Kings 10:21 Yehu sent throughout all Isra'el, and all the worshippers of Ba'al came, so that there was not one man left that didn't come. They entered the temple of Ba'al, and the temple of Ba'al was filled from one end to the other.

2 Kings 10:22 To the man in charge of the wardrobe he said, "Bring out robes for all the worshippers of Ba'al"; and he brought them clothes.

2 Kings 10:23 Yehu and Y'honadav the son of Rekhav entered the house of Ba'al and said to the worshippers of Ba'al, "Search to see that none of the servants of ADONAI is here with you, only worshippers of Ba'al."

2 Kings 10:24 Then they went in to offer sacrifices and burnt offerings. But Yehu had chosen eighty men to remain outside. He said, "If any of the men I am about to put in your hands escapes, it will be your life for his."

2 Kings 10:25 As soon as he had finished offering the burnt offering, Yehu said to the guards and officers, “Go in, and kill them; don’t let one of them get out.” So they killed them with the sword; then, after the guards and officers had thrown their bodies outside, they went into the temple of Ba’al’s inner shrine,

2 Kings 10:26 brought out the pillars in the temple of Ba’al and burned them.

2 Kings 10:27 Finally, they broke down Ba’al’s standing-stone and demolished the temple of Ba’al, converting it into a latrine, which it still is today.

2 Kings 10:28 Thus Yehu rid Isra’el of Ba’al.

2 Kings 10:29 However, Yehu did not turn away from the sins of Yarov’am the son of N’vat, with which he had led Isra’el into sin, the gold calves that were in Beit-El and Dan.

2 Kings 10:30 ADONAI said to Yehu, “Because you did well in accomplishing what is right from my perspective, and have done to the house of Ach’av everything that was in my heart, your descendants down to the fourth generation will sit on the throne of Isra’el.”

2 Kings 10:31 But Yehu made no effort to live wholeheartedly according to the [Torah] of ADONAI the God of Isra’el and did not turn away from the sins of Yarov’am, with which he had led Isra’el into sin.

2 Kings 10:32 It was during that period that ADONAI began to dismember Isra’el. Haza’el attacked them throughout the territory of Isra’el

2 Kings 10:33 east of the Yarden- all the land of Gil’ad, the Gadi, Re’uveni and M’nashi, from ‘Aro’er by the Arnon River, including Gil’ad and Bashan.

2 Kings 10:34 Other activities of Yehu, all his accomplishments and all his power are recorded in the Annals of the Kings of Isra’el.

2 Kings 10:35 Yehu slept with his ancestors, and they buried him in Shomron. Then Y’ho’achaz his son became king in his place.

2 Kings 10:36 Yehu ruled over Isra’el in Shomron for twenty-eight years.

2 Kings 11:1 When ‘Atalyah the mother of Achazyah saw that her son was dead, she set about destroying the entire royal family.

2 Kings 11:2 But Y’hosheva the daughter of King Yoram, sister of Achazyah, took Yo’ash the son of Achazyah and stole him away from among the princes who were being slaughtered. She took him and his nurse, sequestered them in a bedroom, and hid them from ‘Atalyah, so that he was not killed.

2 Kings 11:3 He remained hidden with his nurse in the house of ADONAI for six years; during this time ‘Atalyah ruled the land.

2 Kings 11:4 In the seventh year Y'hoyada summoned the captains of hundred-man platoons, of both the Kari and the guard. He brought them into the house of ADONAI, made an agreement with them and had them swear to it in the house of ADONAI. Then he showed them the king's son

2 Kings 11:5 and gave them this instruction: "Here is what you are to do: of you who come on duty on [Shabbat], a third [[normally]] guards the royal palace,

2 Kings 11:6 a third is at the Sur Gate and a third is at the gate behind the guards. [[The first third]] is to continue guarding the palace and serve as a barrier,

2 Kings 11:7 while the other two groups of you who come on duty on [Shabbat] will guard the house of ADONAI, where the king is.

2 Kings 11:8 You are to surround the king, each man with his weapons in his hand. Anyone who penetrates the ranks is to be killed. Stay with the king whenever he leaves or enters."

2 Kings 11:9 The captains over hundreds did exactly as Y'hoyada the [cohen] ordered. Each took his men, those coming on duty on [Shabbat] and those going off duty on [Shabbat], and came to Y'hoyada the [cohen].

2 Kings 11:10 The [cohen] issued to the captains of hundreds the spears and shields that had been King David's and were kept in the house of ADONAI.

2 Kings 11:11 The guards then took positions, each man with his weapons in his hand, from the right side of the house to the left side of the house, alongside the altar, alongside [[the exterior of]] the house and around the king.

2 Kings 11:12 Then he brought out the king's son, crowned him, gave him [[a copy of]] the testimony and thus made him king; they anointed him, clapped their hands and shouted, "Long live the king!"

2 Kings 11:13 When 'Atalyah heard the shouting of the guard and the people, she entered the house of ADONAI where the people were,

2 Kings 11:14 looked and saw the king standing there on the platform, in keeping with the rule, with the leaders and trumpeters next to the king. All the people of the land were celebrating and blowing the trumpets. At this 'Atalyah tore her clothes and cried, "Treason! Treason!"

2 Kings 11:15 Y'hoyada the [cohen] ordered the captains of hundreds, the army officers, "Escort her out past the ranks [[of guards]]; but anyone who follows her, kill with the sword." For the [cohen] had said, "She must not be put to death in the house of ADONAI."

2 Kings 11:16 So they took her by force and led her through the horses' entry to the royal palace, and there she was put to death.

2 Kings 11:17 Y'hoyada made a covenant between ADONAI, the king and the people, that they would be ADONAI's people, and [[a covenant]] between the king and the people.

2 Kings 11:18 Then all the people of the land went to the house of Ba'al and broke it down; they completely smashed its altars and images and killed Mattan the priest of Ba'al in front of the altars. Next, the [cohen] appointed officers over the house of ADONAI.

2 Kings 11:19 He took the captains of hundreds, the Kari, the guards and all the people of the land; and they brought the king down from the house of ADONAI, going by way of the gate of the guards to the royal palace. There he sat on the throne of the kings.

2 Kings 11:20 All the people of the land celebrated, and at last the city was quiet. That is how they killed 'Atalyah with the sword at the royal palace.

2 Kings 12:1 Y'ho'ash was seven years old when he began his reign.

2 Kings 12:2 It was in the seventh year of Yehu that Y'ho'ash began to rule, and he ruled forty years in Yerushalayim. His mother's name was Tzivyah, from Be'er-Sheva.

2 Kings 12:3 Y'ho'ash did what was right from ADONAI's perspective throughout the lifetime of Y'hoyada the [cohen], who instructed him.

2 Kings 12:4 Nevertheless the high places were not taken away; the people still sacrificed and presented offerings on the high places.

2 Kings 12:5 Y'ho'ash said to the [cohanim], "All the funds for sacred purposes which are brought to the house of ADONAI- the half-[shekel] tax, the taxes on persons in a man's household, and all the offerings anyone voluntarily brings to the house of ADONAI-

2 Kings 12:6 the [cohanim] are to receive from whoever personally makes contributions to them; and they are to use these funds to repair the damaged parts of the house, wherever damage is found.

2 Kings 12:7 But twenty-three years into the reign of King Y'ho'ash, the [cohanim] had still not repaired the damaged places in the house.

2 Kings 12:8 So King Y'ho'ash summoned Y'hoyada the [cohen] and the other [cohanim] and said to them, "Why aren't you repairing the damaged places in the house? Therefore, you are no longer to take money from those who contribute it personally to you; you must hand it over to be used for repairing the damage in the house."

2 Kings 12:9 The [cohanim] agreed not to receive money from the people, and they would no longer be responsible for repairing the damage to the house.

2 Kings 12:10 Then Y'hoyada the [cohen] took a chest, drilled a hole in its lid and set it by the altar, on the right, as one enters the house of ADONAI; and the [cohanim] in charge of the entry put in it all the money brought into the house of ADONAI.

2 Kings 12:11 When they saw that there was a large amount of money in the chest, the king’s secretary and the [cohen hagadol] would come up, count the money found in the house of ADONAI and put it in bags.

2 Kings 12:12 Then they would give the weighed-out money to those supervising the work in the house of ADONAI, who would use it to pay the carpenters and construction-workers doing the work in the house of ADONAI,

2 Kings 12:13 on masons, stone-workers, timber, worked stone and everything else needed for repairing the damaged places in the house of ADONAI.

2 Kings 12:14 But none of the money brought into the house of ADONAI was used to make silver cups, snuffers, bowls, trumpets or other articles of gold or silver for the house of ADONAI;

2 Kings 12:15 because they gave the money to those doing the work, thus restricting its use to repairing the damage in the house of ADONAI.

2 Kings 12:16 Moreover, they did not require an accounting from the supervisors given the money to pay the workers, because they dealt honestly.

2 Kings 12:17 Money from guilt offerings and sin offerings, however, was not brought into the house of ADONAI; it went to the [cohanim].

2 Kings 12:18 Haza’el king of Aram went up and fought against Gat; and after capturing it, Haza’el made his decision to attack Yerushalayim.

2 Kings 12:19 Y’ho’ash king of Y’hudah took all the consecrated articles that Y’hoshafat, Y’horam and Achazyah, his ancestors, kings of Y’hudah, had dedicated, as well as his own consecrated articles and all the gold found in the treasuries of the house of ADONAI and of the royal palace, and sent them to Haza’el king of Aram, who then withdrew from Yerushalayim.

2 Kings 12:20 Other activities of Yo’ash and all his accomplishments are recorded in the Annals of the Kings of Y’hudah.

2 Kings 12:21 Then his servants got together, formed a conspiracy and murdered Yo’ash at Beit-Millo on the way down to Sila.

2 Kings 12:22 His servants Yozakhar the son of Shim’at and Y’hozavad the son of Shomer struck him, so that he died. They buried him with his ancestors in the City of David, and Amatzyah his son took his place as king.

2 Kings 13:1 It was in the twenty-third year of Yo’ash the son of Achazyah, king of Y’hudah, that Y’ho’achaz the son of Yehu began his reign over Isra’el in Shomron; he ruled for seventeen years.

2 Kings 13:2 He did what was evil from ADONAI’s perspective; he followed the sins of Yarov’am the son of N’vat, who made Isra’el sin; and he never ceased committing those sins.

2 Kings 13:3 ADONAI's anger burned against Isra'el, and he kept handing them over to Haza'el king of Aram and Ben-Hadad the son of Haza'el.

2 Kings 13:4 But Y'ho'achaz pleaded to ADONAI, and ADONAI listened to him, because he saw the oppression the king of Aram was inflicting on Isra'el.

2 Kings 13:5 So ADONAI gave Isra'el a savior who freed them from the grip of Aram, so that the people of Isra'el could live in their tents, as they had before.

2 Kings 13:6 Despite that, instead of turning from the sins of the house of Yarov'am, who made Isra'el sin, they continued to live in this sinful way. Moreover, the [asherah] continued to stand in Shomron.

2 Kings 13:7 The king of Aram destroyed Y'ho'achaz's army, making them like chaff when grain is threshed, except for fifty horsemen, ten chariots and 10,000 foot soldiers.

2 Kings 13:8 Other activities of Y'ho'achaz, all his accomplishments and his power are recorded in the Annals of the Kings of Isra'el.

2 Kings 13:9 Y'ho'achaz slept with his ancestors, and they buried him in Shomron. Then Yo'ash his son took his place as king.

2 Kings 13:10 It was in the thirty-seventh year of Yo'ash king of Y'hudah that Yo'ash the son of Y'ho'achaz began his rule over Isra'el in Shomron; he ruled for sixteen years.

2 Kings 13:11 He did what was evil from ADONAI's perspective and did not turn from all the sins of Yarov'am the son of N'vat, who made Isra'el sin; on the contrary, he lived in this sinful way.

2 Kings 13:12 Other activities of Yo'ash, all his accomplishments and his power in fighting Amatzyah king of Y'hudah are recorded in the Annals of the Kings of Isra'el.

2 Kings 13:13 Yo'ash slept with his ancestors, and Yarov'am occupied his throne. Yo'ash was buried in Shomron with the kings of Isra'el.

2 Kings 13:14 Elisha was now ill with the disease from which he would eventually die. Yo'ash the king of Isra'el came down to visit him and wept over him; he said, "My father! My father! The chariots and horsemen of Isra'el!"

2 Kings 13:15 Elisha said to him, "Bring a bow and arrows"; and he brought him a bow and arrows.

2 Kings 13:16 He said to the king of Isra'el, "Put your hand on the bow"; and he put his hand on it. Then Elisha laid his hands on the king's hands

2 Kings 13:17 and said, "Open the east window." He opened it. Elisha said, "Shoot"; and he shot. He said, "ADONAI's arrow of victory,

the arrow of victory against Aram! You will defeat Aram completely at Afek!”

2 Kings 13:18 He said, “Take the arrows”; and he took them. He told the king of Isra’el, “Strike the ground.” He struck three times, then stopped.

2 Kings 13:19 The man of God became angry with him; he said, “You should have struck five or six times; then you would have defeated Aram completely. As it is, you will defeat Aram only three times.”

2 Kings 13:20 Elisha died, and they placed him in a burial cave. Now the raiding parties of Mo’av used to make yearly incursions into the land at the start of the year.

2 Kings 13:21 Once it happened that just as they were burying a man, they spotted a raiding party; so they threw the man’s body into Elisha’s burial cave; and the moment the man touched the bones of Elisha, he revived and stood on his feet.

2 Kings 13:22 Haza’el king of Aram oppressed Isra’el throughout the lifetime of Y’ho’achaz;

2 Kings 13:23 but ADONAI was gracious, took pity on them and looked on them with favor, because of his covenant with Avraham, Yitz’chak and Ya’akov. He was not willing to destroy them, and to this day he has not banished them from his presence.

2 Kings 13:24 Haza’el king of Aram died, and Ben-Hadad his son took his place as king.

2 Kings 13:25 Then Y’ho’ash the son of Y’ho’achaz captured from Ben-Hadad the son of Haza’el the cities which he had captured in war from Y’ho’achaz his father. Three times Yo’ash defeated him, thus recovering the cities of Isra’el.

2 Kings 14:1 It was in the second year of Yo’ash son of Y’ho’achaz king of Isra’el that Amatzyah the son of Yo’ash king of Y’hudah began his reign.

2 Kings 14:2 He was twenty-five years old when he began to rule, and he ruled for twenty-nine years in Yerushalayim. His mother’s name was Y’ho’adan, from Yerushalayim.

2 Kings 14:3 He did what was right from ADONAI’s perspective, although not like David his ancestor; he lived the same way as his father Yo’ash.

2 Kings 14:4 However, the high places were not removed; the people still sacrificed and offered on the high places.

2 Kings 14:5 As soon as he had the kingdom firmly under his control, he put to death the servants of his who had murdered the king his father.

2 Kings 14:6 But he did not put the children of the murderers to death, because of what is written in the scroll of the [Torah] of Moshe, as

ADONAI ordered when he said, “Fathers are not to be executed for the children, nor are children to be executed for the fathers; every person will be executed for his own sin.”

2 Kings 14:7 He slaughtered 10,000 men of Edom in the Salt Valley and captured Sela in the war, renaming it Yokte’el, as it is today.

2 Kings 14:8 Then Amatzyah sent messengers to Y’ho’ash the son of Y’ho’achaz, son of Yehu, king of Isra’el, with this challenge: “Come on, let’s have it out face-to-face.”

2 Kings 14:9 Y’ho’ash the king of Isra’el sent this reply to Amatzyah king of Y’hudah: “Once, in the L’vanon, the thistle sent a message to the cedar: ‘Give your daughter to my son in marriage.’ But a wild animal passed by the thistle and squashed it.

2 Kings 14:10 True, you have defeated Edom, and now you’re ambitious. So enjoy the glory, but stay home! Why provoke calamity, to your own ruin, yours and Y’hudah’s too?”

2 Kings 14:11 But Amatzyah wouldn’t listen. So Y’ho’ash king of Isra’el went up; and he and Amatzyah king of Y’hudah had it out face-to-face at Beit-Shemesh, which belongs to Y’hudah.

2 Kings 14:12 Y’hudah was defeated by Isra’el, and every man fled to his tent.

2 Kings 14:13 Y’ho’ash king of Isra’el took Amatzyah king of Y’hudah, the son of Y’ho’ash the son of Achazyah, prisoner at Beit-Shemesh. Then he went to Yerushalayim and demolished the wall of Yerushalayim between the Gate of Efrayim and the Corner Gate, a section 600 feet long.

2 Kings 14:14 He took all the gold and silver, all the articles he could find in the house of ADONAI and in the treasuries of the royal palace, and hostages; then he returned to Shomron.

2 Kings 14:15 Other activities of Y’ho’ash that he did, his power and how he fought Amatzyah king of Y’hudah are recorded in the Annals of the Kings of Isra’el.

2 Kings 14:16 Y’ho’ash slept with his ancestors and was buried in Shomron with the kings of Isra’el. Then Yarov’am took his place as king.

2 Kings 14:17 Amatzyah the son of Yo’ash king of Y’hudah lived another fifteen years after the death of Y’ho’ash son of Y’ho’achaz, king of Isra’el.

2 Kings 14:18 Other activities of Amatzyah are recorded in the Annals of the Kings of Y’hudah.

2 Kings 14:19 Because of a conspiracy formed against him in Yerushalayim, Amatzyah fled to Lakhish; but they followed him to Lakhish and killed him there.

2 Kings 14:20 They brought his body back on horses, and he was buried in Yerushalayim with his ancestors in the City of David.

2 Kings 14:21 Then all the people of Y’hudah took ‘Azaryah at the age of sixteen and made him king in place of his father Amatzyah.

2 Kings 14:22 ‘Azaryah recovered Eilat for Y’hudah and rebuilt it; after that the king [[Amatzyahu]] slept with his ancestors.

2 Kings 14:23 It was in the fifteenth year of Amatzyah the son of Yo’ash, king of Y’hudah, that Yarov’am the son of Yo’ash, king of Isra’el, began to reign in Shomron; and he ruled for forty-one years.

2 Kings 14:24 He did what was evil from ADONAI’s perspective; he did not turn from all the sins of Yarov’am the son of N’vat, who made Isra’el sin.

2 Kings 14:25 He recovered the territory of Isra’el between the entrance of Hamat and the sea of the ‘Aravah, in keeping with the word of ADONAI the God of Isra’el, which he spoke through his servant Yonah the son of Amitai, the prophet from Gat-Hefer.

2 Kings 14:26 For ADONAI saw how bitterly Isra’el had suffered, with no one left, either slave or free, and no one coming to Isra’el’s aid.

2 Kings 14:27 ADONAI did not threaten to blot out the name of Isra’el from under heaven, but saved them through Yarov’am the son of Yo’ash.

2 Kings 14:28 Other activities of Yarov’am, all his accomplishments, all his power, how he conducted war and how he recovered Dammesek and Hamat for Y’hudah in Isra’el are recorded in the Annals of the Kings of Isra’el.

2 Kings 14:29 Yarov’am slept with his ancestors the kings of Isra’el, and Z’kharyah took his place as king.

2 Kings 15:1 It was in the twenty-seventh year of Yarov’am king of Isra’el that ‘Azaryah the son of Amatzyah, king of Y’hudah, began his reign.

2 Kings 15:2 He was sixteen years old when he began to rule, and he ruled for fifty-two years in Yerushalayim. His mother’s name was Y’kholyahu, from Yerushalayim.

2 Kings 15:3 He did what was right from ADONAI’s perspective, following the example of everything his father Amatzyah had done.

2 Kings 15:4 However, the high places were not taken away; the people still sacrificed and offered on the high places.

2 Kings 15:5 ADONAI struck the king, so that he had [tzara’at] until his dying day, so that he lived in a separate house, while Yotam the king’s son ran the king’s household and was regent over the people of the land.

2 Kings 15:6 Other activities of ‘Azaryah and all his accomplishments are recorded in the Annals of the Kings of Y’hudah.

2 Kings 15:7 So ‘Azaryah slept with his ancestors the kings of Isra’el, and they buried him with his ancestors in the City of David. Then Yotam his son took his place as king.

2 Kings 15:8 It was in the thirty-eighth year of ‘Azaryah king of Y’hudah that Z’kharyah the son of Yarov’am began his reign over Isra’el in Shomron; he ruled for six months.

2 Kings 15:9 He did what was evil from ADONAI’s perspective, just as his ancestors had done; he did not turn from all the sins of Yarov’am the son of N’vat, who made Isra’el sin.

2 Kings 15:10 Shalum the son of Yavesh formed a conspiracy against him. He struck him in the presence of the people and killed him; then he took his place as king.

2 Kings 15:11 Other activities of Z’kharyah are recorded in the Annals of the Kings of Isra’el.

2 Kings 15:12 The word of ADONAI which he had spoken to Yehu was, “Your descendants down to the fourth generation will sit on the throne of Isra’el”; and that is exactly what happened.

2 Kings 15:13 Shalum the son of Yavesh began his reign in the thirty-ninth year of ‘Uziyah king of Y’hudah; he ruled in Shomron for only a month.

2 Kings 15:14 Menachem the son of Gadi went up from Tirtzah, came to Shomron, struck Shalum the son of Yavesh in Shomron and killed him. Then he took his place as king.

2 Kings 15:15 Other activities of Shalum and the conspiracy he formed are recorded in the Annals of the Kings of Isra’el

2 Kings 15:16 From Tirtzah Menachem attacked Tifsach, all the people in it and its territory, because they had not opened their gates to him. So he sacked the city and ripped apart all its pregnant women.

2 Kings 15:17 It was in the thirty-ninth year of ‘Azaryah king of Y’hudah that Menachem the son of Gadi began his reign over Isra’el; he ruled ten years in Shomron.

2 Kings 15:18 He did what was evil from ADONAI’s perspective; throughout his life he did not turn from the sins of Yarov’am the son of N’vat, who made Isra’el sin.

2 Kings 15:19 Pul the king of Ashur invaded the land. Menachem gave Pul thirty-three tons of silver, so that he would confirm Menachem’s hold on the kingdom.

2 Kings 15:20 He did this by taxing the wealthy men in Isra’el; from each he required one-and-a-quarter pounds of silver to give to the king of Ashur. Then the king of Ashur turned around and left the land.

2 Kings 15:21 Other activities of Menachem and all his accomplishments are recorded in the Annals of the Kings of Isra’el.

2 Kings 15:22 Menachem slept with his ancestors, and P'kachyah his son took his place as king.

2 Kings 15:23 It was in the fiftieth year of 'Azaryah king of Y'hudah that P'kachyah the son of Menachem began his reign over Isra'el in Shomron; he ruled for two years.

2 Kings 15:24 He did what was evil from ADONAI's perspective; he did not turn from the sins of Yarov'am the son of N'vat, who made Isra'el sin.

2 Kings 15:25 Pekach the son of Remalyahu, one of his commanders, conspired against him. With Argov, Aryeh and fifty men from Gil'ad, he assassinated him in the palace stronghold in Shomron. After killing him, he took his place as king.

2 Kings 15:26 Other activities of P'kachyah and all his accomplishments are recorded in the Annals of the Kings of Isra'el.

2 Kings 15:27 It was in the fifty-second year of 'Azaryah king of Y'hudah that Pekach the son of Remalyah began to reign over Isra'el in Shomron; his reign lasted twenty years.

2 Kings 15:28 He did what was evil from ADONAI's perspective; he did not turn from the sins of Yarov'am the son of N'vat, who made Isra'el sin.

2 Kings 15:29 During the time of Pekach king of Isra'el, Tiglat-Pil'eser king of Ashur came and conquered 'Iyon, Avel-Beit-Ma'akhah, Yanoach, Kedesh, Hatzor, Gil'ad, and the Galil- all the land of Naftali- and took them captive to Ashur.

2 Kings 15:30 Hoshea the son of Elah conspired against Pekach the son of Remalyah, struck him, killed him and took his place as king in the twentieth year of Yotam the son of 'Uziyah.

2 Kings 15:31 Other activities of Pekach and all his accomplishments are recorded in the Annals of the Kings of Isra'el.

2 Kings 15:32 It was in the second year of Pekach the son of Remalyah, king of Isra'el, that Yotam the son of 'Uziyah king of Y'hudah began his reign.

2 Kings 15:33 He was twenty-five years old when he began his reign, and he ruled for sixteen years in Yerushalayim. His mother's name was Yerusha the daughter of Tzadok.

2 Kings 15:34 He did what was right from ADONAI's perspective, following the example of everything his father 'Uziyah had done.

2 Kings 15:35 However, the high places were not taken away; and the people still sacrificed and offered on the high places. He built the Upper Gate of the house of ADONAI.

2 Kings 15:36 Other activities of Yotam and all his accomplishments are recorded in the Annals of the Kings of Y'hudah.

2 Kings 15:37 It was during this period that ADONAI began sending against Y'hudah Retzin the king of Aram and Pekach the son of Remalyah.

2 Kings 15:38 Yotam slept with his ancestors and was buried with his ancestors in the City of David his ancestor. Then Achaz his son took his place as king.

2 Kings 16:1 It was in the seventeenth year of Pekach the son of Remalyah that Achaz the son of Yotam king of Y'hudah began his reign.

2 Kings 16:2 Achaz was twenty years old when he began to rule, and he reigned sixteen years in Yerushalayim. But he did not do what was right from the perspective of ADONAI his God, as David his ancestor had done.

2 Kings 16:3 Rather, he lived in the manner of the kings of Isra'el; he even made his son pass through fire [[as a sacrifice]], in keeping with the abominable practices of the pagans, whom ADONAI had thrown out ahead of the people of Isra'el.

2 Kings 16:4 He also sacrificed and offered on the high places, on the hills and under any green tree.

2 Kings 16:5 Then Retzin king of Aram and Pekach son of Remalyah, king of Isra'el, came up to fight against Yerushalayim. They put Achaz under siege, but they could not overcome him.

2 Kings 16:6 It was at that time that Retzin king of Aram recovered Eilat for Aram and drove the Judeans from Eilat; whereupon people from Edom came to Eilat to live, as they do to this day.

2 Kings 16:7 Then Achaz sent messengers to Tiglat-Pil'eser king of Ashur with this message: “I am your servant and your son. Come up, and save me from the king of Aram and the king of Isra'el, who are attacking me.”

2 Kings 16:8 Achaz took the silver and gold that was in the house of ADONAI and in the treasuries of the royal palace and sent it as a present to the king of Ashur.

2 Kings 16:9 The king of Ashur heeded him- the king of Ashur attacked Dammesek and captured it; then he carried its people captive to Kir and killed Retzin.

2 Kings 16:10 When King Achaz went to Dammesek to meet Tiglat-Pil'eser king of Ashur and saw the altar that was in Dammesek, he sent a drawing and model of the altar to Uriyah the [cohen], with details of its construction and decoration.

2 Kings 16:11 Then Uriyah the [cohen] built an altar exactly according to the design King Achaz had sent from Dammesek; Uriyah the [cohen] had it ready by the time King Achaz returned from Dammesek.

2 Kings 16:12 When the king arrived from Dammesek he saw the altar, and the king approached the altar and offered on it.

2 Kings 16:13 He offered his burnt offering and his grain offering, poured out his drink offering and splashed the blood of his peace offerings on the altar.

2 Kings 16:14 The bronze altar, which was before ADONAI, he brought from in front of the house, from between his own altar and the house of ADONAI, and put it on the north side of his own altar.

2 Kings 16:15 Then King Achaz instructed Uriyah the [cohen] as follows: “Henceforth, it is on the large altar that you are to offer the morning burnt offering, the evening grain offering, the king’s burnt offering and his grain offering, together with the burnt offering of all the people of the land, their grain offering and their drink offerings; and you are to splash all the blood of the burnt offering against it and all the blood of the sacrifice. As for the bronze altar, I will take care of that.”

2 Kings 16:16 Uriyah the [cohen] acted in accordance with everything King Achaz ordered.

2 Kings 16:17 King Achaz removed the panels of the trolleys and took the basins off them; he took the Sea off the bronze oxen supporting it and set it on the stone pavement;

2 Kings 16:18 and, because of the king of Ashur, he removed from the house of ADONAI the colonnade used on [Shabbat] that had been built for it and the king’s entranceway outside it.

2 Kings 16:19 Other activities of Achaz and all his accomplishments are recorded in the Annals of the Kings of Y’hudah.

2 Kings 16:20 Achaz slept with his ancestors and was buried with his ancestors in the City of David. Then Hizkiyahu his son took his place as king.

2 Kings 17:1 It was in the twelfth year of Achaz king of Y’hudah that Hoshea the son of Elah began his reign over Isra’el in Shomron; he ruled for nine years.

2 Kings 17:2 He did what was evil from ADONAI’s perspective, although he wasn’t as bad as the kings of Isra’el who had preceded him.

2 Kings 17:3 Shalman’eser king of Ashur advanced against Hoshea, and Hoshea became his vassal and paid him tribute.

2 Kings 17:4 But the king of Ashur found that Hoshea was conspiring [[against him]]- he had sent messengers to So the king of Egypt and not paid his tribute to the king of Ashur, as he had previously done every year. For this the king of Ashur imprisoned him, putting him in chains.

2 Kings 17:5 Then the king of Ashur invaded all the land, advanced on Shomron and put it under siege for three years.

2 Kings 17:6 In the ninth year of Hoshea, the king of Ashur captured Shomron. He carried Isra’el away captive to Ashur, resettling them in Halach, in Havor on the Gozan River and in the cities of the Medes.

2 Kings 17:7 This came about because the people of Isra'el had sinned against ADONAI their God, who had brought them out of the land of Egypt, out from under the domination of Pharaoh king of Egypt. They feared other gods

2 Kings 17:8 and lived by the customs of the nations that ADONAI had expelled ahead of the people of Isra'el and by those of the kings of Isra'el.

2 Kings 17:9 The people of Isra'el secretly did things that were not right, according to ADONAI their God. They built high places for themselves wherever they lived, from the watchtower to the fortified city.

2 Kings 17:10 They set up standing-stones and sacred poles for themselves on any high hill and under any green tree.

2 Kings 17:11 Then they would make offerings on all the high places, like the nations ADONAI had expelled ahead of them, and would do wicked things to provoke the anger of ADONAI;

2 Kings 17:12 moreover, they served idols, something ADONAI had expressly told them not to do.

2 Kings 17:13 ADONAI had warned Isra'el and Y'hudah in advance through every prophet and seer, "Turn from your evil ways; and obey my [mitzvot] and regulations, in accordance with the entire [Torah] which I ordered your ancestors to keep and which I sent to you through my servants the prophets."

2 Kings 17:14 Nevertheless, they refused to listen but made themselves as stubborn as their ancestors, who did not put their trust in ADONAI their God.

2 Kings 17:15 Thus they rejected his laws; his covenant, which he had made with their ancestors; and the solemn warnings he had given them. Instead they pursued worthless things and became worthless themselves, imitating the nations around them, whom ADONAI had ordered them not to emulate.

2 Kings 17:16 They abandoned all the [mitzvot] of ADONAI their God. They made cast metal images for themselves, two calves. They made an [asherah]. They worshipped the whole army of heaven. They served Ba'al.

2 Kings 17:17 They had their sons and daughters pass through fire [[as a sacrifice]]. They used divination and magic spells. And they gave themselves over to do what was evil from ADONAI's perspective, thereby provoking him;

2 Kings 17:18 so that ADONAI, by now very angry with Isra'el, removed them from his sight. None was left except the tribe of Y'hudah alone.

2 Kings 17:19 (However, neither did Y'hudah obey the [mitzvot] of ADONAI their God; rather they lived according to the customs of Isra'el.)

2 Kings 17:20 Yes, ADONAI came to despise all the descendants of Isra’el. He caused them trouble and handed them over to plunderers, until finally he threw them out of his sight.

2 Kings 17:21 He tore Isra’el away from the house of David. They made Yarov’am the son of N’vat king; and Yarov’am drew Isra’el away from following ADONAI and made them commit a great sin.

2 Kings 17:22 The people of Isra’el followed the example of all the sins that Yarov’am had committed and did not turn away from them,

2 Kings 17:23 until ADONAI removed Isra’el out of his sight, as he had said he would through all his servants the prophets. Thus Isra’el was carried away captive from their own land to Ashur, and it remains so to this day.

2 Kings 17:24 The king of Ashur brought people from Bavel, Kutah, ‘Ava, Hamat and S’farvayim and settled them in the cities of Shomron in place of the people of Isra’el; they took possession of Shomron and lived in its cities.

2 Kings 17:25 When they first came to live there, they did not fear ADONAI. Therefore ADONAI sent lions among them, which killed some of them.

2 Kings 17:26 So they said to the king of Ashur, “The nations you carried away and settled in the cities of Shomron are not familiar with the rules for worshipping the God of the land. Therefore he has sent lions among them; and they are there, killing them; because they’re not familiar with the rules for worshipping the God of the land.”

2 Kings 17:27 In response, the king of Ashur gave this order: “Take back one of the [cohanim] you brought from there. Have him go and live there, and have him teach them the rules for worshipping the God of the land.”

2 Kings 17:28 So one of the [cohanim] they had carried away captive from Shomron came and lived in Beit-El, and he taught them how they should fear ADONAI.

2 Kings 17:29 Nevertheless, every nation made gods of their own and put them in the temples on the high places which the Shomronim had made, every nation in the cities where they lived.

2 Kings 17:30 Thus the people from Bavel made Sukkot-B’not, those from Kutah made Nergal, those from Hamat made Ashima,

2 Kings 17:31 the ‘Avim made Nivchaz and Tartak, and the S’farvim burned up their children in the fire as sacrifices to Adramelekh and ‘Anamelekh the gods of S’farvayim.

2 Kings 17:32 So they feared ADONAI, while at the same time they appointed for themselves priests from among themselves to preside at the high places, and they would sacrifice for them in the temples on the high places.

2 Kings 17:33 They both feared ADONAI and served their own gods in the manner customary among the nations from which they had been taken away.

2 Kings 17:34 To this day they continue to follow their former [[pagan]] customs. They do not fear ADONAI. They do not follow the regulations, rulings, [Torah] or [mitzvah] which ADONAI ordered the descendants of Ya'akov, to whom he gave the name Isra'el,

2 Kings 17:35 with whom ADONAI had made a covenant and charged them, "Do not fear other gods or bow down to them, serve them or sacrifice to them.

2 Kings 17:36 On the contrary, you are to fear ADONAI, who brought you out of the land of Egypt with great power and an outstretched arm. Worship him, and sacrifice to him.

2 Kings 17:37 You are to observe forever the laws, rulings, [Torah] and [mitzvah] which he wrote for you. You are not to fear other gods,

2 Kings 17:38 and you are not to forget the covenant I made with you. No, you must not fear other gods

2 Kings 17:39 but must fear ADONAI your God; then he will rescue you from the power of all your enemies."

2 Kings 17:40 However, they didn't listen, but followed their old [[pagan]] practices.

2 Kings 17:41 So these nations mixed fearing ADONAI with serving their carved idols; likewise their children; and to this day, their descendants do the same as their ancestors did.

2 Kings 18:1 It was in the third year of Hoshea the son of Elah, king of Isra'el, that Hizkiyahu the son of Achaz, king of Y'hudah, began his reign.

2 Kings 18:2 He was twenty-five years old when he began his reign, and he ruled for twenty-nine years in Yerushalayim. His mother's name was Avi the daughter of Z'kharyah.

2 Kings 18:3 He did what was right from ADONAI's perspective, following the example of everything David his ancestor had done.

2 Kings 18:4 He removed the high places, smashed the standing-stones, cut down the [asherah] and broke in pieces the bronze serpent that Moshe had made; because in those days the people of Isra'el were making offerings to it, calling it N'chushtan.*

2 Kings 18:5 He put his trust in ADONAI the God of Isra'el; after him there was no one like him among all the kings of Y'hudah, nor had there been among those before him.

2 Kings 18:6 For he clung to ADONAI and did not leave off following him, but obeyed his [mitzvot], which ADONAI had given Moshe.

2 Kings 18:7 So ADONAI was with him. Wherever he went out to battle, he did well. He rebelled against the king of Ashur and refused to be his vassal.

2 Kings 18:8 He drove the P'lishtim back to 'Azah and laid waste to their territory from the watchtower to the fortified city.

2 Kings 18:9 It was in the fourth year of King Hizkiyahu, which was the seventh year of Hoshea son of Elah, king of Isra'el, that Shalman'eser king of Ashur advanced against Shomron and laid siege to it.

2 Kings 18:10 At the end of three years they captured it- that is, Shomron was captured in the sixth year of Hizkiyahu, which was the ninth year of Hoshea king of Isra'el.

2 Kings 18:11 The king of Ashur carried Isra'el away captive to Ashur and settled them in Halach, in Havor on the Gozan River and in the cities of the Medes.

2 Kings 18:12 This happened because they did not heed the voice of ADONAI their God, but violated his covenant, everything that Moshe the servant of ADONAI had ordered them to do, and would neither hear it nor do it.

2 Kings 18:13 In the fourteenth year of King Hizkiyahu, Sancheriv king of Ashur advanced against all the fortified cities of Y'hudah and captured them.

2 Kings 18:14 Hizkiyahu king of Y'hudah sent this message to the king of Ashur at Lakhish: "I have done wrong. If you will go away from me, I will pay whatever penalty you impose on me." The king of Ashur imposed on Hizkiyahu a penalty of ten tons of silver and a ton of gold.

2 Kings 18:15 Hizkiyahu gave him all the silver that could be found in the house of ADONAI and in the treasuries of the royal palace.

2 Kings 18:16 It was at that time that Hizkiyahu stripped the gold from the doors of the sanctuary of ADONAI and from the doorposts which Hizkiyahu king of Y'hudah himself had overlaid, and gave it to the king of Ashur.

2 Kings 18:17 From Lakhish the king of Ashur sent Tartan, Rav-Saris and Rav-Shakeh to King Hizkiyahu in Yerushalayim with a large army. They advanced and came to Yerushalayim. Upon arrival, they came and positioned themselves by the aqueduct from the Upper Pool, which is by the road to the Launderers' Field.

2 Kings 18:18 They summoned the king, but those answering the call were Elyakim the son of Hilkiyahu, who was in charge of the household, Shevnah the general secretary and Yo'ach the son of Asaf the foreign minister.

2 Kings 18:19 Rav-Shakeh addressed them: "Tell Hizkiyahu: 'Here is what the great king, the king of Ashur, says: "What makes you so confident?

2 Kings 18:20 Do you think that mere spoken words constitute strategy and strength for battle? In whom, then, are you trusting when you rebel against me like this?

2 Kings 18:21 Now look! Relying on Egypt is like using a broken stick as a staff- when you lean on it, it punctures your hand. That's what Pharaoh king of Egypt is like for anyone who puts his trust in him.

2 Kings 18:22 But if you tell me, 'We trust in ADONAI our God,' then isn't he the one whose high places and altars Hizkiyahu has removed, telling Y'hudah and Yerushalayim, 'You must worship before this altar in Yerushalayim'?

2 Kings 18:23 All right, then, make a wager with my lord the king of Ashur: I will give you two thousand horses if you can find enough riders for them.

2 Kings 18:24 How then can you repulse even one of my master's lowest-ranked army officers? Yet you are relying on Egypt for chariots and riders!

2 Kings 18:25 Do you think I have come up to this place to destroy it without ADONAI's approval? ADONAI said to me, 'Attack this land, and destroy it'!"“

2 Kings 18:26 Elyakim the son of Hilkiyahu, Shevnah and Yo'ach said to Rav-Shakeh, "Please speak to your servants in Aramaic, since we understand it; don't speak with us in Hebrew while the people on the wall are listening."

2 Kings 18:27 But Rav-Shakeh answered them, "Did my master send me to deliver my message just to your master and yourselves? Didn't he send me to address the men sitting on the wall, who, like you, are going to eat their own dung and drink their own urine?"

2 Kings 18:28 Then Rav-Shakeh stood up and, speaking loudly in Hebrew, said: "Hear what the great king, the king of Ashur, says!

2 Kings 18:29 This is what the king says: 'Don't let Hizkiyahu deceive you, because he won't be able to save you from the power of the king of Ashur.

2 Kings 18:30 And don't let Hizkiyahu make you trust in ADONAI by saying, "ADONAI will surely save us; this city will not be given over to the king of Ashur."

2 Kings 18:31 Don't listen to Hizkiyahu.' For this is what the king of Ashur says: 'Make peace with me, surrender to me. Then every one of you can eat from his vine and fig tree and drink the water in his own cistern;

2 Kings 18:32 until I come and take you away to a land like your own land, a land with grain and wine, a land with bread and vineyards, a land with olive trees and honey; so that you can live and not die. So don't

listen to Hizkiyahu; he is only deluding you when he says, “ADONAI will save us.”

2 Kings 18:33 Has any god of any nation ever saved his land from the power of the king of Ashur?

2 Kings 18:34 Where are the gods of Hamat and Arpad? Where are the gods of S’farvayim, Hena and ‘Ivah? Did they save Shomron from my power?

2 Kings 18:35 Where is the god of any country that has saved its country from my power, so that ADONAI might be able to save Yerushalayim from my power?’“

2 Kings 18:36 But the people kept still and didn’t answer him so much as a word; for the king’s order was, “Don’t answer him.”

2 Kings 18:37 Then Elyakim the son of Hilkiyah, who was in charge of the household, Shevnah the general secretary and Yo’ach the son of Asaf the foreign minister went to Hizkiyahu with their clothes torn and reported to him what Rav-Shakeh had said.

2 Kings 19:1 On hearing it, King Hizkiyahu tore his clothes, covered himself with sackcloth and entered the house of ADONAI.

2 Kings 19:2 He sent Elyakim, who was in charge of the household, Shevnah the general secretary and the leading [cohanim], covered with sackcloth, to Yesha’yahu the prophet, the son of Amotz.

2 Kings 19:3 They said to him, “This is what Hizkiyahu says: ‘Today is a day of trouble, rebuke and disgrace. Children are ready to be born, but there is no strength to bring them to birth.

2 Kings 19:4 Maybe ADONAI your God will hear all the words of Rav-Shakeh, whom his master the king of Ashur has sent to taunt the living God, and will rebuke the message which ADONAI your God has heard. So pray for the remnant that is left.”

2 Kings 19:5 When King Hizkiyahu’s servants came to Yesha’yahu,

2 Kings 19:6 he said to them, “Tell your master that this is what ADONAI says: ‘Don’t be afraid of the words you heard the servants of the king of Ashur use to insult me.

2 Kings 19:7 I will put a spirit in him that will make him hear a rumor and return to his own land; then I will cause him to die by the sword in his own land.’“

2 Kings 19:8 Rav-Shakeh returned and, having heard that the king of Ashur had left Lakhish, found him making war with Livnah.

2 Kings 19:9 Then, on hearing it said that Tirhakah king of Ethiopia was on his way to fight him, the king of Ashur sent messengers to Hizkiyahu, telling them,

2 Kings 19:10 “This is what you are to say to Hizkiyahu king of Y’hudah: ‘Don’t let your God in whom you trust deceive you by saying, “Yerushalayim will not be handed over to the power of the king of Ashur.”

2 Kings 19:11 You have heard what the kings of Ashur have done to all lands- they have completely destroyed them. So how will you be delivered?

2 Kings 19:12 Have the gods of the nations delivered them? No, my ancestors destroyed them- Gozan, Haran, Retzef and the people of ‘Eden who were in Tel’asar.

2 Kings 19:13 Where is the king of Hamat? the king of Arpad? the king of the city of S’farvayim, of Hena and ‘Ivah?’“

2 Kings 19:14 Hizkiyahu took the letter from the messengers’ hands and read it. Then Hizkiyahu went up to the house of ADONAI and spread it out before ADONAI.

2 Kings 19:15 Hizkiyahu prayed as follows in the presence of ADONAI: “ADONAI God of Isra’el, who dwells above the [k’ruvim]! You alone are God of all the kingdoms on earth. You made heaven and earth.

2 Kings 19:16 Turn your ear, ADONAI, and hear! Open your eyes, ADONAI, and see! Hear the words that Sancheriv sent to taunt the living God.

2 Kings 19:17 It is true, ADONAI, that the kings of Ashur have laid waste the nations and their lands

2 Kings 19:18 and have thrown their gods into the fire. For those were non-gods, merely the product of people’s hands, wood and stone; this is why they could destroy them.

2 Kings 19:19 Now therefore, ADONAI our God, please save us from his power- so that all the kingdoms on earth will know that you are ADONAI, God- you only.”

2 Kings 19:20 Then Yesha’yahu the son of Amotz sent this message to Hizkiyahu: “ADONAI the God of Isra’el says: ‘You prayed to me against Sancheriv king of Ashur, and I have heard you.’

2 Kings 19:21 Here is ADONAI’s answer concerning him: ‘The virgin daughter of Tziyon despises you; she laughs you to scorn. The daughter of Yerushalayim shakes her head at you.

2 Kings 19:22 Whom have you taunted and insulted? Against whom have you raised your voice and haughtily lifted your eyes? The Holy One of Isra’el!

2 Kings 19:23 “‘Through your messengers you taunted [Adonai]. You said, “With my many chariots I have ascended the mountain heights even in the far reaches of the L’vanon. I cut down its tall cedars and its best cypresses. I reached its remotest corners and its best forests.

2 Kings 19:24 I dug [[wells]] in foreign lands, and I drank the water. The soles of my [[soldiers’]] feet dried up all the rivers of Egypt.”

2 Kings 19:25 "'Haven't you heard? Long ago I made it; in antiquity I produced it; and now I am making it happen: you are turning fortified cities into heaps of ruins;

2 Kings 19:26 while their inhabitants, shorn of power, are disheartened and ashamed, weak as grass, frail as plants, like grass on the rooftops or grain scorched by the east wind.

2 Kings 19:27 "'But I know when you sit, when you leave, when you enter- and when you rage against me.

2 Kings 19:28 And because of your rage against me, because of your pride that has reached my ears, I am putting my hook in your nose and my bridle on your lips; and I will make you return by the way on which you came.

2 Kings 19:29 "'This will be the sign for you: this year, you will eat the grain that grows of itself; the second year, you will eat what grows from that; but in the third year, you will sow, reap, plant vineyards and eat their fruit.

2 Kings 19:30 "'Meanwhile, the remnant of the house of Y'hudah that has escaped will again take root downward and bear fruit upward;

2 Kings 19:31 for a remnant will go out from Yerushalayim, those escaping will go out from Mount Tziyon. The zeal of [ADONAI-Tzva'ot] will accomplish this.'

2 Kings 19:32 "Therefore this is what ADONAI says concerning the king of Ashur: 'He will not come to this city or even shoot an arrow there; he will not confront it with a shield or erect earthworks against it.

2 Kings 19:33 By the way he came he will return; he will not come to this city,' says ADONAI.

2 Kings 19:34 'For I will defend this city and save it, both for my own sake and for my servant David's sake.'"

2 Kings 19:35 That night the angel of ADONAI went out and struck down 185,000 men in the camp of Ashur. Early the next morning, there they were, all of them, corpses- dead.

2 Kings 19:36 So Sancheriv king of Ashur left, went and returned to live in Ninveh.

2 Kings 19:37 One day, as he was worshipping in the temple of Nisrokh his god, [[his sons]] Adramelekh and Shar'etzer struck him with the sword and escaped into the land of Ararat. So his son Esar-Hadon took his place as king.

2 Kings 20:1 Around this time, Hizkiyahu became ill to the point of death. Yesha'yahu the prophet, the son of Amotz, came and said to him, "Here is what ADONAI says: 'Put your house in order, because you are going to die; you will not live.'"

2 Kings 20:2 Hizkiyahu turned his face toward the wall and prayed to ADONAI:

2 Kings 20:3 “I plead with you, ADONAI, remember now how I have lived before you truly and wholeheartedly, and how I have done what you see as good.” And he cried bitter tears.

2 Kings 20:4 Before Yesha’yahu had left the city’s middle courtyard, the word of ADONAI came to him:

2 Kings 20:5 “Go back, and tell Hizkiyahu the prince of my people, that this is what ADONAI, the God of David your ancestor, says: ‘I have heard your prayer and seen your tears, and I will heal you. On the third day, you are to go up to the house of ADONAI.

2 Kings 20:6 I will add fifteen years to your life. Also I will rescue you and this city from the power of the king of Ashur; I will defend this city for my own sake and for my servant David’s sake.’“

2 Kings 20:7 Then Yesha’yahu said, “Prepare a fig-plaster.” They brought it and laid it on the inflammation, so that he would recover.

2 Kings 20:8 Hizkiyahu said to Yesha’yahu, “What sign will there be that ADONAI will heal me and that I will be able to go up to the house of ADONAI on the third day?”

2 Kings 20:9 Yesha’yahu said, “Here is the sign for you from ADONAI that ADONAI will do what he said: do you want the shadow [[of the sundial]] to go forward ten intervals or backward ten intervals?

2 Kings 20:10 Hizkiyahu answered, “It’s easy for the shadow to go down ten intervals. No, let the shadow return backward ten intervals.”

2 Kings 20:11 Yesha’yahu called out to ADONAI, and he brought the shadow on the sundial of Achaz ten intervals backward after it had gone down that far.

2 Kings 20:12 B’rodakh-Bal’adan the son of Bal’adan, king of Bavel, heard that Hizkiyahu had been ill, so he sent a letter and a gift to him.

2 Kings 20:13 Hizkiyahu listened to [[the messengers]] and showed them the building where he kept his treasures, including the silver, gold, spices and precious oils; also the building where he kept his armor; and everything in his treasury- there was nothing in his palace or in his entire domain that Hizkiyahu did not show them.

2 Kings 20:14 Then Yesha’yahu the prophet came to King Hizkiyahu and asked him, “What did these men say? Where did they come from?” Hizkiyahu answered, “They came from a distant country, Bavel.”

2 Kings 20:15 Yesha’yahu asked, “What have they seen in your palace?” “They have seen everything in my palace,” said Hizkiyahu. “There isn’t a thing among my treasures that I haven’t shown them.”

2 Kings 20:16 Yesha’yahu said to Hizkiyahu, “Hear what ADONAI says:

2 Kings 20:17 ‘The day will come when everything in your palace, along with everything your ancestors stored up until today, will be carried off to Bavel. Nothing will be left,’ says ADONAI.

2 Kings 20:18 'They will carry off some of your descendants, your own offspring; and they will be made eunuchs serving in the palace of the king of Bavel.'"

2 Kings 20:19 Hizkiyahu said to Yesha'yahu, "The word of ADONAI which you have just told me is good." He thought, "Isn't it, though, if peace and truth continue at least through my lifetime?"

2 Kings 20:20 Other activities of Hizkiyahu, his power and how he built the pool and aqueduct to bring water into the city are recorded in the Annals of the Kings of Y'hudah.

2 Kings 20:21 Then Hizkiyahu slept with his ancestors, and M'nasheh his son took his place as king.

2 Kings 21:1 M'nasheh was twelve years old when he began his reign, and he ruled for fifty-five years in Yerushalayim. His mother's name was Heftzibah.

2 Kings 21:2 He did what was evil from ADONAI's perspective, following the disgusting practices of the nations whom ADONAI had expelled ahead of the people of Isra'el.

2 Kings 21:3 For he rebuilt the high places Hizkiyahu his father had destroyed; he erected altars for Ba'al and made an [asherah], as had Ach'av king of Isra'el; and he worshipped all the army of heaven and served them.

2 Kings 21:4 He erected altars in the house of ADONAI, about which ADONAI had said, "In Yerushalayim I will put my name."

2 Kings 21:5 He erected altars for all the army of heaven in the two courtyards of the house of ADONAI.

2 Kings 21:6 He made his son pass through the fire [[as a sacrifice]]. He practiced soothsaying and divination and appointed mediums and persons who used spirit guides. He did much that was evil from ADONAI's perspective, thus provoking him to anger.

2 Kings 21:7 He set the carved image for the [asherah] he had made in the house concerning which ADONAI had told David and Shlomo his son, "In this house and in Yerushalayim, which I have chosen out of all the tribes of Isra'el, I will put my name forever.

2 Kings 21:8 Also I will not have the feet of Isra'el wander any longer out of the land which I gave their ancestors- if only they will take heed to obey every order I have given them and live in accordance with all the [Torah] that my servant Moshe ordered them to obey."

2 Kings 21:9 But they did not take heed; and M'nasheh misled them into doing even worse things than the nations ADONAI had destroyed ahead of the people of Isra'el.

2 Kings 21:10 ADONAI spoke this message through his servants the prophets:

2 Kings 21:11 “Because M’nasheh king of Y’hudah has done these disgusting things; because he has done things more wicked than anything the Emori, who were there before him, did; also because with his idols he made Y’hudah sin;

2 Kings 21:12 therefore here is what ADONAI the God of Isra’el, says: ‘I am going to bring such calamity on Yerushalayim and Y’hudah that the ears of all who hear of it will tingle.

2 Kings 21:13 I will measure Yerushalayim with the same measuring cord that I used over Shomron, the same plumbline as for the house of Ach’av. I will scour Yerushalayim clean just as one scours a plate, scouring it and then turning it upside down.

2 Kings 21:14 I will abandon the remnant of my heritage, delivering them into the power of their enemies- they will become prey and plunder for all their enemies;

2 Kings 21:15 because they have done what is evil from my perspective and have provoked me to anger from the day their ancestors came out of Egypt to this very day.’“

2 Kings 21:16 Moreover, M’nasheh shed so much innocent blood that he flooded Yerushalayim from one end to the other- this in addition to his sin through which he caused Y’hudah to sin by doing what is evil from ADONAI’s perspective.

2 Kings 21:17 Other activities of M’nasheh, all his accomplishments and the sin he committed are recorded in the Annals of the Kings of Y’hudah.

2 Kings 21:18 Then M’nasheh slept with his ancestors and was buried in the garden of his own house, the Garden of ‘Uza; and Amon his son took his place as king.

2 Kings 21:19 Amon was twenty-two years old when he began his reign, and he ruled for two years in Yerushalayim. His mother’s name was Meshulemet the daughter of Harutz from Yotvah.

2 Kings 21:20 He did what was evil from ADONAI’s perspective, as had M’nasheh his father.

2 Kings 21:21 He followed entirely the manner of life of his father, serving the idols that his father served and worshipping them.

2 Kings 21:22 He abandoned ADONAI, the God of his ancestors, and did not live in ADONAI’s way.

2 Kings 21:23 Amon’s servants conspired against him and put the king to death in his own palace.

2 Kings 21:24 But the people of the land put to death all those who had been part of the conspiracy against King Amon. Then the people of the land made Yoshiyahu his son king in place of him.

2 Kings 21:25 Other activities of Amon and all he acomplished are recorded in the Annals of the Kings of Y’hudah.

2 Kings 21:26 Amon was buried in his tomb in the Garden of Uza, and Yoshiyahu his son took his place as king.

2 Kings 22:1 Yoshiyahu was eight years old when he began his reign, and he ruled for thirty-one years in Yerushalayim. His mother's name was Y'didah the daughter of 'Adayah from Botzkat.

2 Kings 22:2 He did what was right from ADONAI's perspective, living entirely in the manner of David his ancestor and turning away neither to the right nor to the left.

2 Kings 22:3 In the eighteenth year of King Yoshiyahu, the king sent Shafan the son of Atzalyahu, the son of Meshulam, the secretary, to the house of ADONAI after instructing him,

2 Kings 22:4 "Go up to Hilkiyahu the [cohen] [hagadol], and have him total the money that has been brought into the house of ADONAI, which the doorkeepers have collected from the people.

2 Kings 22:5 Then have them give it to the supervisors of the work being done in the house of ADONAI; they in turn are to use it to pay the laborers in the house of ADONAI to repair damaged places in the building-

2 Kings 22:6 the carpenters, construction-workers and stonemasons- and to purchase timber and worked stone for doing the repairs on the building."

2 Kings 22:7 However, they did not require an accounting from the supervisors given the money to spend, because they dealt honestly.

2 Kings 22:8 Hilkiyahu the [cohen hagadol] said to Shafan the secretary, "I have found the scroll of the [Torah] in the house of ADONAI." Hilkiyah gave the scroll to Shafan, who read it.

2 Kings 22:9 Then Shafan the secretary went back to the king and gave the king this report: "Your servants have poured out the money found in the house and handed it over to the people supervising the work in the house of ADONAI."

2 Kings 22:10 Shafan the secretary also told the king, "Hilkiyah the [cohen hagadol] gave me a scroll." Then Shafan read it aloud before the king.

2 Kings 22:11 After the king had heard what was written in the scroll of the [Torah], he tore his clothes.

2 Kings 22:12 Then the king issued this order to Hilkiyah the [cohen], Achikam the son of Shafan, 'Akhbor the son of Mikhayah, Shafan the secretary and 'Asayah the king's servant:

2 Kings 22:13 "Go; and consult ADONAI for me, for the people and for all Y'hudah in regard to what is written in this scroll which has been found. For ADONAI must be furious at us, since our ancestors did not listen to the words written in this scroll and didn't do everything written there that concerns us."

2 Kings 22:14 So Hilkiyahu the [cohen], Achikam, Akhbor, Shafan and ‘Asayah went to Huldah the prophet, the wife of Shalum the son of Tikvah, the son of Harchas, keeper of the wardrobe- she lived in the Second Quarter of Yerushalayim- and spoke with her.

2 Kings 22:15 She told them, “ADONAI the God of Isra’el says to tell the man who sent you to me

2 Kings 22:16 that ADONAI says this: ‘I am going to bring calamity on this place and on its inhabitants, every word in the scroll the king of Y’hudah has read;

2 Kings 22:17 because they have abandoned me and offered to other gods, in order to provoke me with everything they do. Therefore my anger will burn against this place and will not be quenched.’

2 Kings 22:18 But you are to tell the king of Y’hudah, who sent you to consult ADONAI, that ADONAI the God of Isra’el also says this: ‘In regard to the words you have heard,

2 Kings 22:19 because your heart was tender, and you humbled yourself before ADONAI when you heard what I said against this place and its inhabitants- that they would become an object of astonishment and cursing- and have torn your clothes and cried before me, I have also heard you, says ADONAI.

2 Kings 22:20 Therefore I will gather you to your ancestors, you will go to your grave in peace, and your eyes will not see all the calamity I am going to bring on this place.’“ So they brought word back to the king.

2 Kings 23:1 Then the king summoned all the leaders of Y’hudah and Yerushalayim, and they assembled with him.

2 Kings 23:2 The king went up to the house of ADONAI with all the men of Y’hudah, all those living in Yerushalayim, the [cohanim], the prophets and all the people, both small and great; and he read in their hearing everything written in the scroll of the covenant that had been found in the house of ADONAI.

2 Kings 23:3 The king stood on the platform and made a covenant in the presence of ADONAI to live following ADONAI, observing his [mitzvot], instructions and regulations wholeheartedly and with all his being, so as to confirm the words of the covenant written in this scroll. All the people stood, pledging themselves to keep the covenant.

2 Kings 23:4 Then the king ordered Hilkiyahu the [cohen hagadol], the [cohanim] of the second rank and the doorkeepers to remove from the sanctuary of ADONAI all the articles that had been made for Ba’al, for the [asherah] and for the entire army of heaven; and he burned them up outside Yerushalayim in the fields of Kidron and carried their ashes to Beit-El.

2 Kings 23:5 He deposed the idolatrous priests the kings of Y’hudah had ordained to offer on the high places by the cities of Y’hudah and in

the places surrounding Yerushalayim; he also deposed those who offered to Ba'al, the sun, the moon, the constellations and the whole army of heaven.

2 Kings 23:6 He took the [asherah] from the house of ADONAI to [Vadi] Kidron outside Yerushalayim and burned it in [Vadi] Kidron, stamped the ashes to powder and threw the powder onto the burial-ground for the common people.

2 Kings 23:7 He smashed the houses of the cult prostitutes that were in the house of ADONAI, where the women also wove garments for the [asherah].

2 Kings 23:8 He removed the [cohanim] from the cities of Y'hudah; then, from Geva to Be'er-Sheva, he desecrated the high places where the [cohanim] had been making offerings. He also smashed the High Places of the Gates that were at the entrance of the Gate of Y'hoshua the governor of the city, on the left as one enters the city.

2 Kings 23:9 But although the [cohanim] who had been at the high places did not come up to the altar of ADONAI in Yerushalayim, nevertheless they did share [matzah] with their kinsmen.

2 Kings 23:10 He desecrated the Tofet fire pit in the Ben-Hinnom Valley, so that no one could cause his son or daughter to pass through fire [[as a sacrifice]] to Molekh.

2 Kings 23:11 He confiscated the horses which the kings of Y'hudah had given to the sun, at the entrance to the house of ADONAI near the room of the officer N'tan-Melekh, in the side-courtyard; and he burned up the chariots of the sun.

2 Kings 23:12 The king smashed the altars on the roof of the upper room of Achaz, which the kings of Y'hudah had made, and the altars which M'nasheh had made in the two courtyards of the house of ADONAI. He broke them into pieces and threw the rubble into [Vadi] Kidron.

2 Kings 23:13 The king desecrated the high places facing Yerushalayim south of the Mount of Destruction, which Shlomo the king of Isra'el had built for 'Ashtoret the abomination of the Tzidonim, K'mosh the abomination of Mo'av and Milkom the abomination of the people of 'Amon.

2 Kings 23:14 He smashed the standing-stones, chopped down the sacred poles and covered their remains with human bones.

2 Kings 23:15 He smashed the altar that was at Beit-El and the high place made by Yarov'am the son of N'vat, who caused Isra'el to sin. Yes, he smashed that altar and the high place; he burned the high place, stamped the ashes to powder, and burned up the [asherah].

2 Kings 23:16 Then, as Yoshiyahu was turning around, he noticed the burial caves that were there on the mountain; so he sent and had the

bones taken out of the burial caves and burned them on the altar, thus desecrating it, in keeping with the word of ADONAI which the man of God had proclaimed, foretelling that these things would happen.

2 Kings 23:17 Then he asked, “This monument here that I’m looking at, what is it?” The men of the city told him, “It marks the burial cave of the man of God who came from Y’hudah and foretold the very things you have done to the altar of Beit-El.”

2 Kings 23:18 He replied, “Let him be; no one is to move his bones.” So they left his bones undisturbed, along with the bones of the prophet who had come from Shomron.

2 Kings 23:19 Yoshiyahu also removed all the shrines of the high places in the cities of Shomron, which the kings of Isra’el had made in order to provoke [[ADONAI]] to anger, and treated them the same as in Beit-El.

2 Kings 23:20 He put to death all the priests of those high places on the altars there, then burned human bones on them. Finally he returned to Yerushalayim.

2 Kings 23:21 The king issued this order to all the people: “Observe [Pesach] to ADONAI your God, as written in this scroll of the covenant.”

2 Kings 23:22 For [Pesach] had not been so observed since the days when the judges ruled Isra’el- not during the times of any of the kings of Isra’el or of the kings of Y’hudah.

2 Kings 23:23 But in the eighteenth year of King Yoshiyahu this [Pesach] was observed to ADONAI in Yerushalayim.

2 Kings 23:24 Yoshiyahu got rid of the mediums and the people using spirit guides, as well as the household gods, the idols and all the disgusting things spotted anywhere in Y’hudah and Yerushalayim. He did this in order to establish the words of the [Torah] written in the scroll Hilkiyahu the [cohen] had found in the house of ADONAI.

2 Kings 23:25 No previous king was like him; because he turned to ADONAI with all his heart, with all his being and with all his power, in accordance with all the [Torah] of Moshe; nor did any king like him arise afterwards.

2 Kings 23:26 Nevertheless, ADONAI did not turn away from his fiercely raging, furious anger that burned against Y’hudah because of all the things M’nasheh had done to provoke him.

2 Kings 23:27 ADONAI said, “Just as I removed Isra’el, I will also remove Y’hudah out of my sight; and I will reject this city, which I chose, Yerushalayim, and the house concerning which I said, ‘My name will be there.’“

2 Kings 23:28 Other activities of Yoshiyahu and all his accomplishments are recorded in the Annals of the Kings of Y’hudah.

2 Kings 23:29 During his time Pharaoh N’khoh king of Egypt went up toward the Euphrates River to attack the king of Ashur. King Yoshiyahu went out to oppose him; but at Megiddo, Pharaoh spotted Yoshiyahu and killed him.

2 Kings 23:30 His servants carried his dead body from Megiddo to Yerushalayim in a chariot and buried him in his own tomb. The people of the land took Y’ho’achaz the son of Yoshiyahu, anointed him, and made him king in his father’s place.

2 Kings 23:31 Y’ho’achaz was twenty-three years old when he began his reign, and he ruled for three months in Yerushalayim. His mother’s name was Hamutal the daughter of Yirmeyahu from Livnah.

2 Kings 23:32 He did what was evil from ADONAI’s perspective, following the example of everything his ancestors had done.

2 Kings 23:33 Pharaoh N’khoh imprisoned him at Rivlah in the land of Hamat, so that he would not be able to rule in Yerushalayim. He also imposed a penalty on the land of three-and-a-quarter tons of silver and sixty-six pounds of gold.

2 Kings 23:34 Then Pharaoh N’khoh made Elyakim the son of Yoshiyahu king in place of Yoshiyahu his father and changed his name to Y’hoyakim. He also carried Y’ho’achaz off to Egypt, where he died.

2 Kings 23:35 Y’hoyakim remitted the silver and gold to Pharaoh; but in order to pay the money Pharaoh demanded, he had to levy a tax on the land. He taxed the people of the land, each according to his means, to pay the silver and gold to Pharaoh N’khoh.

2 Kings 23:36 Y’hoyakim was twenty-five years old when he began his reign, and he ruled for eleven years in Yerushalayim. His mother’s name was Z’vudah the daughter of P’dayah, from Rumah.

2 Kings 23:37 He did what was evil from the perspective of ADONAI, following the example of everything his ancestors had done.

2 Kings 24:1 It was in Y’hoyakim’s time that N’vukhadnetzar king of Bavel invaded. Y’hoyakim became his vassal for three years, but then he turned against him and rebelled.

2 Kings 24:2 ADONAI sent against him raiding parties from the Kasdim, Aram, Mo’av and the people of ‘Amon; he sent them against Y’hudah to destroy it, in keeping with the word of ADONAI which he had spoken through his servants the prophets.

2 Kings 24:3 Yes, it was at ADONAI’s order that this happened to Y’hudah, in order to remove them from his sight because of the sins of M’nasheh and all he had done,

2 Kings 24:4 and also because of the innocent blood he had shed-for he had flooded Yerushalayim with innocent blood, and ADONAI was unwilling to forgive.

2 Kings 24:5 Other activities of Y'hoyakim and all his accomplishments are recorded in the Annals of the Kings of Y'hudah.

2 Kings 24:6 Then Y'hoyakim slept with his ancestors, and Y'hoyakhin his son took his place as king.

2 Kings 24:7 The king of Egypt did not leave his own land any more, because the king of Bavel had captured all the territory of the king of Egypt between the [Vadi] of Egypt and the Euphrates River.

2 Kings 24:8 Y'hoyakhin was eighteen years old when he began his reign, and he ruled in Yerushalayim for three months. His mother's name was N'chushta the daughter of Elnatan, from Yerushalayim.

2 Kings 24:9 He did what was evil from ADONAI's perspective, following the example of everything his father had done.

2 Kings 24:10 It was then that the officers of N'vukhadnetzar king of Bavel marched on Yerushalayim and laid siege to the city.

2 Kings 24:11 N'vukhadnetzar king of Bavel himself went to the city while it was under siege;

2 Kings 24:12 and Y'hoyakhin king of Y'hudah went out to meet the king of Bavel- he, his mother, and his servants, princes and officers; and the king of Bavel took him captive in the eighth year of his reign.

2 Kings 24:13 He also carried away from there all the treasures in the house of ADONAI and the treasures in the royal palace. He cut in pieces all the articles of gold which Shlomo king of Isra'el had made in the temple of ADONAI, as ADONAI had said would happen.

2 Kings 24:14 He carried all Yerushalayim away captive- all the princes, all the bravest soldiers- 10,000 captives; also all the craftsmen and metalworkers. No one was left but the poorest people of the land.

2 Kings 24:15 Y'hoyakhin he carried off to Bavel; likewise he carried off the king's mother, the king's wives, his officers and the main leaders of the land from Yerushalayim into captivity in Bavel.

2 Kings 24:16 All the strong men- 7,000 of them, as well as 1,000 craftsmen and metalsmiths, all of them strong and trained for war- the king of Bavel brought captive to Bavel.

2 Kings 24:17 The king of Bavel made Matanyah, Y'hoyakhin's father's brother, king in place of Y'hoyakhin and changed his name to Tzidkiyahu.

2 Kings 24:18 Tzidkiyahu was twenty-one years old when he began to rule, and he ruled for eleven years in Yerushalayim. His mother's name was Hamutal the daughter of Yirmeyahu, from Livnah.

2 Kings 24:19 He did what was evil from the perspective of ADONAI, following the example of everything Y'hoyakim had done.

2 Kings 24:20 And it was because of ADONAI's anger that all these things happened to Yerushalayim and Y'hudah, until he had thrown them out of his presence. Tzidkiyahu rebelled against the king of Bavel;

2 Kings 25:1 so in the ninth year of his reign, in the tenth month, on the tenth day of the month, N'vukhadnetzar king of Bavel marched against Yerushalayim with his entire army. He set up camp against it and built siege towers against it on every side.

2 Kings 25:2 The city remained under siege into the eleventh year of King Tzidkiyahu.

2 Kings 25:3 On the ninth day of the [[fourth]] month, when the famine in the city was so severe that there was no food for the people of the land,

2 Kings 25:4 they broke through into the city. All the soldiers [[fled]] by night through the gate between the two walls, near the king's garden. Because the Kasdim were surrounding the city, the king took the route through the 'Aravah.

2 Kings 25:5 But the army of the Kasdim went in pursuit of the king and overtook him on the plains near Yericho; all his troops deserted him.

2 Kings 25:6 Then they took the king and brought him up to the king of Bavel in Rivlah, where they passed judgment on him.

2 Kings 25:7 They slaughtered his sons before his eyes. Then they put out Tzidkiyahu's eyes, bound him in chains and carried him off to Bavel.

2 Kings 25:8 In the fifth month, on the seventh day of the month, which was also the nineteenth year of King N'vukhadnetzar, king of Bavel, N'vuzar'adan, the commander of the guard and an officer of the king of Bavel, entered Yerushalayim.

2 Kings 25:9 He burned down the house of ADONAI, the royal palace and all the houses in Yerushalayim- every notable person's house he burned to the ground.

2 Kings 25:10 The whole army of the Kasdim, who were with the commander of the guard, broke down the walls of Yerushalayim on every side.

2 Kings 25:11 N'vuzar'adan the commander of the guard then deported the remaining population of the city, the deserters who had defected to the king of Bavel and the rest of the common people.

2 Kings 25:12 But the commander of the guard left behind some of the poor people of the land to be vineyard-workers and farmers.

2 Kings 25:13 The Kasdim smashed the bronze columns in the house of ADONAI, also the trolleys and bronze Sea that were in the house of ADONAI, and carried their bronze to Bavel.

2 Kings 25:14 They also took away the pots, shovels, snuffers, pans, and all the bronze articles that had been used for worship.

2 Kings 25:15 The commander of the guard took the censers, the sprinkling bowls, everything made of gold and everything made of silver.

2 Kings 25:16 The bronze in the two columns, the one Sea and the bases, all of which Shlomo had made for the house of ADONAI, was more than could be weighed.

2 Kings 25:17 The height of one column was thirty-one-and-a-half feet; on it was a capital of bronze five-and-a-quarter feet high, with netting and pomegranates all around the capital, all of bronze; the second column was similar, also with netting.

2 Kings 25:18 The commander of the guard took [[prisoner]] S'rayah the chief [cohen], Z'kharyah the second-ranking [cohen] and three doorkeepers.

2 Kings 25:19 From the city he took an official in charge of the soldiers, five close associates of the king who had been found in the city, the army commander's secretary in charge of military conscription, and sixty of the common people found in the city.

2 Kings 25:20 N'vuzar'adan the commander of the guard took them and brought them to the king of Bavel in Rivlah.

2 Kings 25:21 There in Rivlah, in the land of Hamat, the king of Bavel had them put to death. Thus Y'hudah was carried away captive out of his land.

2 Kings 25:22 N'vukhadnetzar king of Babylon appointed G'dalyahu the son of Achikam, the son of Shafan, governor over the people remaining behind in the land of Y'hudah after he left.

2 Kings 25:23 When all the army officers and their men heard that the king of Bavel had made G'dalyahu governor, they came to G'dalyahu in Mitzpah- Yishma'el the son of N'tanyah, Yochanan the son of Kareach, S'rayah the son of Tanchumet the N'tofati and Ya'azanyahu the son of the Ma'akhati- they and their men.

2 Kings 25:24 Taking an oath, G'dalyahu said to them, "Don't be afraid of the servants of the Kasdim. Just live in the land and serve the king of Bavel, and things will go well for you."

2 Kings 25:25 But in the seventh month Yishma'el the son of N'tanyah, the son of Elishama, of royal blood, came with ten men and assassinated G'dalyah and the Judeans and Kasdim who were with him in Mitzpah.

2 Kings 25:26 In the wake of this, all kinds of people, great and small, as well as the army officers, set out and went to Egypt; because they were afraid of the Kasdim.

2 Kings 25:27 In the thirty-seventh year of the captivity of Y'hoyakhin king of Y'hudah, in the twelfth month, on the twenty-seventh day of the month, Eveel-M'rodakh began his reign as king of Bavel; and

in his first year he commuted the sentence of Y’hoyakhin king of Y’hudah and released him from prison.

2 Kings 25:28 He treated him with kindness and gave him a throne higher than those of the other kings there with him in Bavel.

2 Kings 25:29 So Y’hoyakhin no longer had to wear prison clothes; moreover, he was provided with food as long as he lived;

2 Kings 25:30 and he was granted a daily allowance by the king to spend on his other needs for as long as he lived.

1 Chronicles

1:1 Adam, Shet, Enosh,

1 Chronicles 1:2 Keinan, Mahalal’el, Yered,

1 Chronicles 1:3 Hanokh, Metushelach, Lemekh,

1 Chronicles 1:4 Noach; Shem, Ham and Yefet.

1 Chronicles 1:5 The sons of Yefet: Gomer, Magog, Madai, Yavan, Tuval, Meshekh and Tiras.

1 Chronicles 1:6 The sons of Gomer: Ashkenaz, Difat and Togarmah.

1 Chronicles 1:7 The sons of Yavan: Elishah, Tarshishah, Kittim and Rodanim.

1 Chronicles 1:8 The sons of Ham: Kush, Mitzrayim, Put and Kena’an.

1 Chronicles 1:9 The sons of Kush: S’va, Havilah, Savta, Ra’ma and Savt’kha. The sons of Ra’ma: Sh’va and D’dan.

1 Chronicles 1:10 Kush fathered Nimrod, who was the first powerful ruler on earth.

1 Chronicles 1:11 Mitzrayim fathered Ludim, ‘Anamim, L’havim, Naftuchim,

1 Chronicles 1:12 Patrusim, Kasluchim (from whom came the P’lishtim) and Kaftorim.

1 Chronicles 1:13 Kena’an was the father of Tzidon his firstborn, and also of Het,

1 Chronicles 1:14 the Y’vusi, the Emori, the Girgashi,

1 Chronicles 1:15 the Hivi, the ‘Arki, the Sini,

1 Chronicles 1:16 the Arvadi, the Tz’mari and the Hamati.

1 Chronicles 1:17 The sons of Shem: ‘Elam, Ashur, Arpakhshad, Lud, Aram, ‘Utz, Hul, Geter and Meshekh.

1 Chronicles 1:18 Arpakhshad fathered Shelach, Shelach fathered ‘Ever,

1 Chronicles 1:19 and to ‘Ever were born two sons: the name of one was Peleg [[division]], because it was during his lifetime that the earth was divided; and his brother’s name was Yoktan.

1 Chronicles 1:20 Yoktan fathered Almodad, Shelef, Hatzar-Mavet, Yerach,

1 Chronicles 1:21 Hadoram, Uzal, Diklah,

1 Chronicles 1:22 ‘Eival, Avima’el, Sh’va,

1 Chronicles 1:23 Ofir, Havilah and Yovav; these were all sons of Yoktan.

1 Chronicles 1:24 Shem, Arpakhshad, Shelach,

1 Chronicles 1:25 ‘Ever, Peleg, Re’u,

1 Chronicles 1:26 S’rug, Nachor, Terach,

1 Chronicles 1:27 Avram (also called Avraham).

1 Chronicles 1:28 The sons of Avraham: Yitz’chak and Yishma’el.

1 Chronicles 1:29 Here are their descendants: Yishma’el’s firstborn N’vayot; then Kedar, Adbe’el, Mivsam,

1 Chronicles 1:30 Mishma, Dumah, Masa, Hadad, Teima,

1 Chronicles 1:31 Y’tur, Nafish and Kedem. These are the sons of Yishma’el.

1 Chronicles 1:32 The sons of K’turah Avraham’s concubine: she bore Zimran, Yokshan, Medan, Midyan, Yishbak and Shuach. The sons of Yokshan: Sh’va and D’dan.

1 Chronicles 1:33 The sons of Midyan: ‘Eifah, ‘Efer, Hanokh, Avida and Elda’ah. These were all descendants of K’turah.

1 Chronicles 1:34 Avraham fathered Yitz’chak. The sons of Yitz’chak: ‘Esav and Isra’el.

1 Chronicles 1:35 The sons of ‘Esav: Elifaz, Re’u’el, Ye’ush, Ya’lam and Korach.

1 Chronicles 1:36 The sons of Elifaz: Teman, Omar, Tzefi, Ga’tam, K’naz, Timna and ‘Amalek.

1 Chronicles 1:37 The sons of Re’u’el: Nachat, Zerach, Shamah and Mizah.

1 Chronicles 1:38 The sons of Se’ir: Lotan, Shoval, Tziv’on, ‘Anah, Dishon, Etzer and Dishan.

1 Chronicles 1:39 The sons of Lotan: Hori and Homam; the sister of Lotan was Timna.

1 Chronicles 1:40 The sons of Shoval: ‘Alyan, Manachat, ‘Eival, Sh’fi and Onam. The sons of Tziv’on: Ayah and ‘Anah.

1 Chronicles 1:41 The son of ‘Anah: Dishon. The sons of Dishon: Hamran, Eshban, Yitran and K’ran.

1 Chronicles 1:42 The sons of Etzer: Bilhan, Za’avan and Ya’akan. The sons of Dishan: ‘Utz and Aran.

1 Chronicles 1:43 Following are the kings who ruled in the land of Edom before any king ruled over the people of Isra’el: Bela the son of B’or; the name of his city was Dinhavah.

1 Chronicles 1:44 After Bela died, Yovav the son of Zerach from Botzrah took his place as king.

1 Chronicles 1:45 After Yovav died, Husham from the land of the Temani took his place as king.

1 Chronicles 1:46 After Husham died, Hadad the son of B’dad, who attacked Midyan on the plains of Mo’av, took his place as king; the name of his city was ‘Avit.

1 Chronicles 1:47 After Hadad died, Samlah from Masrekah took his place as king.

1 Chronicles 1:48 After Samlah died, Sha’ul from Rechovot-by-the-River took his place as king.

1 Chronicles 1:49 After Sha’ul died, Ba’al-Hanan the son of ‘Akhbor took his place as king.

1 Chronicles 1:50 After Ba’al-Hanan died, Hadad took his place as king; the name of his city was Pa’i; his wife’s name was M’heitav’el the daughter of Matred the daughter of Mei-Zahav.

1 Chronicles 1:51 Then Hadad died. The chieftains of Edom were: the chieftains of Timnah, ‘Alvah, Y’tet,

1 Chronicles 1:52 Oholivamah, Elah, Pinon,

1 Chronicles 1:53 Kenaz, Teman, Mivtzar,

1 Chronicles 1:54 Magdi’el and ‘Iram. These were the chieftains of Edom.

1 Chronicles 2:1 These are the sons of Isra’el: Re’uven, Shim’on, Levi, Y’hudah, Yissakhar, Z’vulun,

1 Chronicles 2:2 Dan, Yosef, Binyamin, Naftali, Gad and Asher.

1 Chronicles 2:3 The sons of Y’hudah: ‘Er, Onan and Shelah; the mother of these three was Bat-Shua the Kena’anit. ‘Er, Y’hudah’s firstborn, was wicked from ADONAI’s perspective, so he killed him.

1 Chronicles 2:4 Tamar his daughter-in-law bore him Peretz and Zerach; thus Y’hudah had five sons altogether.

1 Chronicles 2:5 The sons of Peretz: Hetzron and Hamul.

1 Chronicles 2:6 The sons of Zerach: Zimri, Eitan, Heiman, Kalkol and Dara- five of them altogether.

1 Chronicles 2:7 The sons of Karmi: ‘Akhar [[troubler]], who troubled Isra’el by violating the rule concerning things set aside to be destroyed.

1 Chronicles 2:8 The son of Eitan: ‘Azaryah.

1 Chronicles 2:9 The sons born to Hetzron: Yerachme’el, Ram and K’luvai.

1 Chronicles 2:10 Ram fathered ‘Amminadav; ‘Amminadav fathered Nachshon prince of the descendants of Y’hudah;

1 Chronicles 2:11 Nachshon fathered Salma; Salma fathered Bo’az;

1 Chronicles 2:12 Bo’az fathered ‘Oved; ‘Oved fathered Yishai;

1 Chronicles 2:13 and Yishai fathered Eli’av his firstborn, Avinadav second, Shim’a third,

1 Chronicles 2:14 N’tan’el fourth, Radai fifth,

1 Chronicles 2:15 Otzem sixth, David seventh,

1 Chronicles 2:16 and their sisters Tz’ruyah and Avigayil. The sons of Tz’ruyah: Avshai, Yo’av and ‘Asah’el, three of them.

1 Chronicles 2:17 Avigayil was the mother of ‘Amasa; the father of ‘Amasa was Yeter the Yishma’eli.

1 Chronicles 2:18 Kalev the son of Hetzron fathered sons with ‘Azuvah his wife (and with Yeri’ot); these were her sons: Yesher, Shovav and Ardon.

1 Chronicles 2:19 After ‘Azuvah died, Kalev married Efrat, who bore him Hur.

1 Chronicles 2:20 Hur fathered Uri, and Uri fathered B’tzal’el.

1 Chronicles 2:21 Afterwards, Hetzron had sexual relations with the daughter of Machir the father of Gil’ad; he married her when he was sixty years old, and she bore him S’guv.

1 Chronicles 2:22 S’guv fathered Ya’ir, who had twenty-three cities in the land of Gil’ad.

1 Chronicles 2:23 (But G’shur and Aram took Havot-Ya’ir away from them, along with K’nat and its villages- sixty cities.) All these were descendants of Machir the father of Gil’ad.

1 Chronicles 2:24 After Hetzron died in Kalev-Efratah, Aviyah Hetzron’s wife bore him Ash’chur the father of T’koa.

1 Chronicles 2:25 The sons of Yerachme’el Hetzron’s firstborn: Ram the firstborn, Bunah, Oren, Otzem and Achiyah.

1 Chronicles 2:26 Yerachme’el had another wife, whose name was ‘Atarah; she was the mother of Onam.

1 Chronicles 2:27 The sons of Ram the firstborn son of Yerachme’el: Ma’atz, Yamin and ‘Eker.

1 Chronicles 2:28 The sons of Onam: Shamai and Yada. The sons of Shamai: Nadav and Avishur.

1 Chronicles 2:29 Avishur’s wife was named Avichayil, and she bore him Achban and Molid.

1 Chronicles 2:30 The sons of Nadav: Seled and Apayim. Seled died without having any children.

1 Chronicles 2:31 The son of Apayim: Yish’i. The son of Yish’i: Sheshan. The son of Sheshan: Achlai.

1 Chronicles 2:32 The sons of Yada the brother of Shamai: Yeter and Yonatan. Yeter died without having any children.

1 Chronicles 2:33 The sons of Yonatan: Pelet and Zaza. These were the descendants of Yerachme’el.

1 Chronicles 2:34 Sheshan had no sons, but daughters. Sheshan had a servant, an Egyptian, whose name was Yarcha;

1 Chronicles 2:35 Sheshan gave his daughter in marriage to Yarcha his servant, and she bore him ‘Atai.

1 Chronicles 2:36 ‘Atai fathered Natan, Natan fathered Zavad,

1 Chronicles 2:37 Zavad fathered Eflal, Eflal fathered ‘Oved,

1 Chronicles 2:38 ‘Oved fathered Yehu, Yehu fathered ‘Azaryah,

1 Chronicles 2:39 ‘Azaryah fathered Heletz, Heletz fathered El’asah,

1 Chronicles 2:40 El’asah fathered Sismai, Sismai fathered Shalum,

1 Chronicles 2:41 Shalum fathered Y’kamyah and Y’kamyah fathered Elishama.

1 Chronicles 2:42 The sons of Kalev the brother of Yerachme’el: Mesha his firstborn, who was the father of Zif; and the sons of Mareshah the father of Hevron.

1 Chronicles 2:43 The sons of Hevron: Korach, Tapuach, Rekem and Shema.

1 Chronicles 2:44 Shema fathered Racham the father of Yorke’am, and Rekem fathered Shamai.

1 Chronicles 2:45 The son of Shamai was Ma’on, and Ma’on was the father of Beit-Tzur.

1 Chronicles 2:46 ‘Eifah, Kalev’s concubine, bore Haran, Motza and Gazez; and Haran fathered Gazez.

1 Chronicles 2:47 The sons of Yahdai: Regem, Yotam, Geshan, Pelet, ‘Eifah and Sha’af.

1 Chronicles 2:48 Ma’akhah, Kalev’s concubine, bore Shever and Tirchanah.

1 Chronicles 2:49 [[The wife of]] Sha’af the father of Madmanah bore Sh’va the father of Machbenah and the father of Giv’a. The daughter of Kalev was ‘Akhsah.

1 Chronicles 2:50 These were the descendants of Kalev. The sons of Hur the firstborn of Efratah: Shoval the father of Kiryat-Ye’arim,

1 Chronicles 2:51 Salma the father of Beit-Lechem and Haref the father of Beit-Gader.

1 Chronicles 2:52 Shoval the father of Kiryat-Ye’arim had sons: HaRo’eh and half of the [[inhabitants of]] M’nuchot.

1 Chronicles 2:53 The families of Kiryat-Ye’arim: the Yitri, the Puti, the Shumati and the Mishra’i; from them came the Tzor’ati and the Eshta’uli.

1 Chronicles 2:54 The sons of Salma: Beit-Lechem, the N’tofati, ‘Atrot-Beit-Yo’av, half of the Manachati, the Tzor’i,

1 Chronicles 2:55 the families of scribes that lived in Ya’betz, the Tir’atim, the Shim’atim and the Sukhatim. These are the Kinim, who came from Hamat, father of the house of Rekhav.

1 Chronicles 3:1 These were the sons born to David in Hevron: the firstborn was Amnon, whose mother was Achino’am from Yizre’el; the second, Dani’el, whose mother was Avigayil from Karmel;

1 Chronicles 3:2 the third, Avshalom, the son of Ma’akhah the daughter of Talmai king of G’shur; the fourth, Adoniyah the son of Haggit;

1 Chronicles 3:3 the fifth, Sh’fatyah, whose mother was Avital; and the sixth, Yitre’am, whose mother was his wife ‘Eglah.

1 Chronicles 3:4 Six were born to David in Hevron. He ruled there seven years and six months; then he ruled in Yerushalayim thirty-three years.

1 Chronicles 3:5 These were born to him in Yerushalayim: Shim’a, Shovav, Natan, Shlomo, four whose mother was Bat-Shua the daughter of ‘Ammi’el;

1 Chronicles 3:6 and nine others- Yivchar, Elishama, Elifelet,

1 Chronicles 3:7 Nogah, Nefeg, Yafia,

1 Chronicles 3:8 Elishama, Elyada and Elifelet.

1 Chronicles 3:9 All these were sons of David, apart from the sons of the concubines; Tamar was their sister.

1 Chronicles 3:10 Shlomo’s son was Rechav’am, his son Aviyah, his son Asa, his son Y’hoshafat,

1 Chronicles 3:11 his son Yoram, his son Achazyah, his son Yo’ash,

1 Chronicles 3:12 his son Amatzyah, his son ‘Azaryah, his son Yotam,

1 Chronicles 3:13 his son Achaz, his son Hizkiyahu, his son M’nasheh,

1 Chronicles 3:14 his son Amon and his son Yoshiyahu.

1 Chronicles 3:15 The sons of Yoshiyahu: Yochanan the firstborn, Y’hoyakim the second, Tzedekyah the third, and Shalum the fourth.

1 Chronicles 3:16 The sons of Y’hoyakim: Y’khonyah his son, and Tzedekyah his son.

1 Chronicles 3:17 The sons of Y’khonyah, also called Asir: Sh’alti’el his son;

1 Chronicles 3:18 also Malkiram, P'dayah, Shen'atzar, Y'kamyah, Hoshama and N'davyah.

1 Chronicles 3:19 The sons of P'dayah: Z'rubavel and Shim'i. The children of Z'rubavel: Meshulam, Hananyah and Shlomit their sister;

1 Chronicles 3:20 also Hashuvah, Ohel, Berekhyah, Hasadyah and Yushav-Hesed- five.

1 Chronicles 3:21 The sons of Hananyah: P'latyah and Yesha'yah. His son was Refayah. His son was Arnan. His son was 'Ovadyah. And his son was Sh'khanyah.

1 Chronicles 3:22 The sons of Sh'khanyah: Sh'ma'yah and the sons of Sh'ma'yah- Hatush, Yig'al, Bariach, Ne'aryah and Shafat- six.

1 Chronicles 3:23 The sons of Ne'aryah: Elyo'einai, Hizkiyah and 'Azrikam- three.

1 Chronicles 3:24 The sons of Elyo'einai: Hodavyahu, Elyashiv, P'layah, 'Akuv, Yochanan, D'layah and 'Anani- seven.

1 Chronicles 4:1 The descendants of Y'hudah: Peretz, Hetzron, Karmi, Hur and Shoval.

1 Chronicles 4:2 Re'ayah the son of Shoval fathered Yachat; Yachat fathered Achumai and Lahad. These are the families of the Tzor'ati.

1 Chronicles 4:3 These are [[the sons]] of the father of 'Eitam: Yizre'el, Yishma and Yidbash; their sister's name was Hatzlelponi.

1 Chronicles 4:4 P'nu'el fathered Geder, and 'Ezer fathered Hushah. These are the sons of Hur the firstborn of Efratah, the father of Beit-Lechem.

1 Chronicles 4:5 Ashur the father of T'koa had two wives, Hel'ah and Na'arah.

1 Chronicles 4:6 Na'arah bore him Achuzam, Hefer, Teimni and Achashtari; these were the sons of Na'arah.

1 Chronicles 4:7 The sons of Hel'ah were Tzeret, Tzochar and Etnan.

1 Chronicles 4:8 Kotz fathered 'Anuv, Tzovevah and the families of Acharchel the son of Harum.

1 Chronicles 4:9 Ya'betz was honored more than his brothers; his mother called him Ya'betz, she explained, "because I bore him in pain <N1>."

1 Chronicles 4:10 Ya'betz called on the God of Isra'el: "Please bless me by enlarging my territory. May your hand be with me! Keep me from harm, so that it will not cause me pain <N1>." God granted his request.

1 Chronicles 4:11 K'luv the brother of Shuchah fathered M'chir, who fathered Eshton.

1 Chronicles 4:12 Eshton fathered Beit-Rafa, Paseach and T'chinah the father of 'Ir-Nachash. These are the men of Rekhah.

1 Chronicles 4:13 The sons of K'naz: 'Otni'el and S'rayah. The son of 'Otni'el: Hatat.

1 Chronicles 4:14 M'onotai fathered 'Ofrah, and S'rayah fathered Yo'av the father of Gei-Harashim; for they were craftsmen <N1>.

1 Chronicles 4:15 The sons of Kalev the son of Y'funeh: 'Iru, Elah and Na'am. The son of Elah: K'naz.

1 Chronicles 4:16 The sons of Yehallel'el: Zif, Zifah, Tirya and Asar'el.

1 Chronicles 4:17 The sons of 'Ezrah: Yeter, Mered, 'Efer and Yalon. These are the sons of Bityah the daughter of Pharaoh, whom Mered took as his wife: she conceived Miryam, Shamai and Yishbach the father of Esht'moa; while his Jewish wife bore Yered the father of G'dor, Hever the father of Sokho and Y'kuti'el the father of Zanoach.

1 Chronicles 4:18

1 Chronicles 4:19 The sons of the wife of Hodiyah the sister of Nacham were the father of Ke'ilah the Garmi and Esht'moa the Ma'akhati.

1 Chronicles 4:20 The sons of Shimon: Amnon, Rinah, Ben-Hanan and Tilon. The sons of Yish'i: Zochet and Ben-Zochet.

1 Chronicles 4:21 The sons of Shelah the son of Y'hudah: 'Er the father of Lekha, La'adah the father of Mareshah and the clans of fine-linen-workers at Beit-Ashbea,

1 Chronicles 4:22 Yokim, the men of Kozeva, Saraf the ruler in Mo'av, and Yashuvi-Lechem (the records are ancient).

1 Chronicles 4:23 These were potters and inhabitants of N'ta'im and G'derah; they lived there, occupied with the king's work.

1 Chronicles 4:24 The sons of Shim'on: N'mu'el, Yamin, Yariv, Zerach and Sha'ul.

1 Chronicles 4:25 His son was Shalum, his son was Mivsam, and his son was Mishma.

1 Chronicles 4:26 The descendants of Mishma: his son Hamu'el, his son Zakur, his son Shim'i.

1 Chronicles 4:27 Shim'i had sixteen sons and six daughters, but his brothers did not have many children, so their clans did not increase like those of Y'hudah.

1 Chronicles 4:28 They lived at Be'er-Sheva, Moladah, Hatzar-Shu'al,

1 Chronicles 4:29 Bilhah, 'Etzem, Tolad,

1 Chronicles 4:30 B'tu'el, Hormah, Ziklag,

1 Chronicles 4:31 Beit-Markavot, Hatzar-Susim, Beit-Bir'i and Sha'arayim. These were their cities until the reign of David.

1 Chronicles 4:32 Their villages were ‘Eitam, ‘Ayin, Rimmon, Tokhen and ‘Ashan, five cities,

1 Chronicles 4:33 along with all the villages surrounding these cities, as far as Ba’al. These are the places where they lived, and they have their official genealogy.

1 Chronicles 4:34 Meshovav, Yamlekh, Yoshah the son of Amatzyah,

1 Chronicles 4:35 Yo’el, Yehu the son of Yoshivyah the son of S’rayah the son of ‘Asi’el,

1 Chronicles 4:36 Elyo’einai, Ya’akovah, Y’shochayah, ‘Asayah, ‘Adi’el, Y’simi’el, B’nayah,

1 Chronicles 4:37 Ziza the son of Shif’i the son of Alon the son of Y’da’yah the son of Shimri the son of Sh’ma’yah-

1 Chronicles 4:38 these mentioned by name were princes in their clans, and their fathers’ houses increased greatly.

1 Chronicles 4:39 Seeking pasture for their flocks they went to the entrance of Geder, as far as the east side of the valley.

1 Chronicles 4:40 They found rich, good pastures; and the land was spacious, quiet and peaceful. Those who had lived there previously belonged to Ham.

1 Chronicles 4:41 Those whose names are written above came during the time of Hizkiyahu king of Y’hudah; they attacked their tents and the Me’unim who were found there, destroyed them completely, and have lived there in place of them to this day; because there was pasture there for their flocks.

1 Chronicles 4:42 Some 500 of them who were descendants of Shim’on went to Mount Se’ir under the leadership of P’latyah, Ne’aryah, Refayah and Uzi’el the sons of Yish’i.

1 Chronicles 4:43 They attacked the remnant of ‘Amalek who had escaped and have lived there to this day.

1 Chronicles 5:1 The sons of Re’uven the firstborn of Isra’el- he was the firstborn, but because he defiled his father’s bed, his birthright was given to the sons of Yosef the son of Isra’el, though not in such a way as for him to be regarded in the genealogy as the firstborn.

1 Chronicles 5:2 For Y’hudah became greater than his brothers, inasmuch as the ruler came from him; nevertheless, the birthright went to Yosef.

1 Chronicles 5:3 So these are the sons of Re’uven the firstborn of Isra’el: Hanokh, Pallu, Hetzron and Karmi.

1 Chronicles 5:4 The descendants of Yo’el: his son Sh’ma’yah, his son Gog, his son Shim’i,

1 Chronicles 5:5 his son Mikhah, his son Re’ayah, his son Ba’al,

1 Chronicles 5:6 and his son Be'erah. Tilgat-Piln'eser king of Ashur carried him away captive; he was leader of the Re'uveni.

1 Chronicles 5:7 His brothers, by their clans, as listed in their genealogical records were: Ye'i'el the leader, Z'kharyah

1 Chronicles 5:8 and Bela the son of 'Azaz the son of Sh'ma the son of Yo'el. He lived in 'Aro'er, with territory extending to N'vo and Ba'al-M'on;

1 Chronicles 5:9 while to the east he occupied territory that extended to the beginning of the desert as one comes from the Euphrates River; because their cattle multiplied in the land of Gil'ad.

1 Chronicles 5:10 In the time of Sha'ul they went to war with the Hagri'im; after defeating them they occupied their tents throughout all the territory east of Gil'ad.

1 Chronicles 5:11 The descendants of Gad lived across from them, in the territory from Bashan to Salkhah:

1 Chronicles 5:12 Yo'el was the leader, Shafam second, then Yanai and Shafat in Bashan.

1 Chronicles 5:13 The houses of their fathers' brothers were: Mikha'el, Meshulam, Sheva, Yorai, Ya'kan, Zia and 'Ever- seven altogether.

1 Chronicles 5:14 These are the sons of Avichayil the son of Huri the son of Yaroach the son of Gil'ad the son of Mikha'el the son of Yeshishai the son of Yachdo the son of Buz;

1 Chronicles 5:15 Achi the son of 'Avdi'el the son of Guni was leader of their fathers' house.

1 Chronicles 5:16 They lived in Gil'ad, in Bashan, in its towns and in all the pasture lands of the plain as far as their borders.

1 Chronicles 5:17 All these were listed in genealogies during the times of Yotam king of Y'hudah and Yarov'am king of Isra'el.

1 Chronicles 5:18 The descendants of Re'uven, the Gadi and the half-tribe of M'nasheh included 44,760 brave men who were available for warfare, able to take up shield and sword, shoot with the bow, or make use of other war skills.

1 Chronicles 5:19 These made war with the Hagri'im, Y'tur, Nafish and Nodav.

1 Chronicles 5:20 They received help against them, so that the Hagri'im and all who were allied with them suffered defeat at their hands; because they cried out to God while they were fighting, and he did as they requested, because they put their trust in him.

1 Chronicles 5:21 From their livestock they carried off 50,000 camels, 250,000 sheep and 2,000 donkeys; they also took captive 100,000 persons.

1 Chronicles 5:22 Many were slaughtered, because the war was of God, and they lived in their territory until the captivity.

1 Chronicles 5:23 The descendants of the half-tribe of M’nasheh lived and increased in the territory from Bashan to Ba’al-Hermon, S’nir and Mount Hermon.

1 Chronicles 5:24 The leaders of their fathers’ houses were: ‘Efer, Yish’i, Eli’el, ‘Azri’el, Yirmeyah, Hodavyah and Yachdi’el, strong, brave, famous men, leaders of their fathers’ houses.

1 Chronicles 5:25 But they broke faith with the God of their ancestors and prostituted themselves to the gods of the peoples of the land, whom God had destroyed ahead of them.

1 Chronicles 5:26 So the God of Isra’el stirred up the spirit of Pul king of Ashur and the spirit of Tilgat-Piln’eser king of Ashur; and he carried them away as captives- the Re’uveni, the Gadi and the half-tribe of M’nasheh- and brought them to Halach, Havor, Hara and to the Gozan River, where they are to this day.

1 Chronicles 5:27 The sons of Levi: Gershon, K’hat and M’rari.

1 Chronicles 5:28 The sons of K’hat: ‘Amram, Yitz’har, Hevron and ‘Uzi’el.

1 Chronicles 5:29 The children of ‘Amram: Aharon, Moshe and Miryam. The sons of Aharon: Nadav, Avihu, El’azar and Itamar.

1 Chronicles 5:30 El’azar fathered Pinchas, Pinchas fathered Avishua,

1 Chronicles 5:31 Avishua fathered Buki, Buki fathered ‘Uzi,

1 Chronicles 5:32 ‘Uzi fathered Z’rachyah, Z’rachyah fathered M’rayot,

1 Chronicles 5:33 M’rayot fathered Amaryah, Amaryah fathered Achituv,

1 Chronicles 5:34 Achituv fathered Tzadok, Tzadok fathered Achima’atz,

1 Chronicles 5:35 Achima’atz fathered ‘Azaryah, ‘Azaryah fathered Yochanan,

1 Chronicles 5:36 and Yochanan fathered ‘Azaryah. He functioned as [cohen] in the house that Shlomo built in Yerushalayim.

1 Chronicles 5:37 ‘Azaryah fathered Amaryah, Amaryah fathered Achituv,

1 Chronicles 5:38 Achituv fathered Tzadok, Tzadok fathered Shalum,

1 Chronicles 5:39 Shalum fathered Hilkiyah, Hilkiyah fathered ‘Azaryah,

1 Chronicles 5:40 ‘Azaryah fathered S’rayah, S’rayah fathered Y’hotzadak,

1 Chronicles 5:41 and Y'hotzadak went into captivity when ADONAI carried Y'hudah and Yerushalayim away at the hands of N'vukhadnetzar.

1 Chronicles 6:1 The sons of Levi: Gershom, K'hat and M'rari.

1 Chronicles 6:2 These are the names of the sons of Gershom: Livni and Shim'i.

1 Chronicles 6:3 The sons of K'hat: 'Amram, Yitz'har, Hevron and 'Uzi'el.

1 Chronicles 6:4 The sons of M'rari: Machli and Mushi. These are the families of the [L'vi'im] according to father's clans:

1 Chronicles 6:5 [[The descendants]] of Gershom: his son Livni, his son Yachat, his son Zimah,

1 Chronicles 6:6 his son Yo'ach, his son 'Iddo, his son Zerach, his son Ye'atrai.

1 Chronicles 6:7 The descendants of K'hat: his son 'Amminadav, his son Korach, his son Asir,

1 Chronicles 6:8 his son Elkanah, his son Evyasaf, his son Asir,

1 Chronicles 6:9 his son Tachat, his son Uri'el, his son 'Uziyah and his son Sha'ul.

1 Chronicles 6:10 The sons of Elkanah: 'Amasai and Achimot.

1 Chronicles 6:11 As for Elkanah, the sons of Elkanah: his son Tzofai, his son Nachat,

1 Chronicles 6:12 his son Eli'av, his son Yerocham and his son Elkanah.

1 Chronicles 6:13 The sons of Sh'mu'el: Vashni the firstborn, then Aviyah.

1 Chronicles 6:14 The descendants of M'rari: Machli, his son Livni, his son Shim'i, his son 'Uzah,

1 Chronicles 6:15 his son Shim'a, his son Hagiyah and his son 'Asayah.

1 Chronicles 6:16 David appointed them to be in charge of the service of song in the house of ADONAI after the ark had found a permanent resting place.

1 Chronicles 6:17 They served as singers before the tabernacle of the tent of meeting, until Shlomo had built the house of ADONAI in Yerushalayim; and they carried out their tasks in a prescribed order.

1 Chronicles 6:18 Those who carried out these tasks and their descendants were- starting with descendants of the K'hati- Heman the singer, the son of Yo'el the son of Sh'mu'el,

1 Chronicles 6:19 the son of Elkanah, the son of Yerocham, the son of Eli'el, the son of Toach,

1 Chronicles 6:20 the son of Tzuf, the son of Elkanah, the son of Machat, the son of ‘Amasai,

1 Chronicles 6:21 the son of Elkanah, the son of Yo’el, the son of ‘Azaryah, the son of Tz’fanyah,

1 Chronicles 6:22 the son of Tachat, the son of Asir, the son of Evyasaf, the son of Korach,

1 Chronicles 6:23 the son of Yitz’har, the son of K’hat, the son of Levi, the son of Isra’el.

1 Chronicles 6:24 His brother Asaf, who stood on his right, was Asaf the son of Berekhyah, the son of Shim’a,

1 Chronicles 6:25 the son of Mikha’el, the son of Ba’aseyah, the son of Malkiyah,

1 Chronicles 6:26 the son of Etni, the son of Zerach the son of ‘Adayah,

1 Chronicles 6:27 the son of Eitan, the son of Zimah, the son of Shim’i,

1 Chronicles 6:28 the son of Yachat, the son of Gershom, the son of Levi.

1 Chronicles 6:29 On the left were their kinsmen the descendants of M’rari: Eitan the son of Kishi, the son of ‘Avdi, the son of Malukh,

1 Chronicles 6:30 the son of Hashavyah, the son of Amatzyah, the son of Hilkiyah,

1 Chronicles 6:31 the son of Amtzi, the son of Bani, the son of Shemer,

1 Chronicles 6:32 the son of Machli, the son of Mushi, the son of M’rari, the son of Levi.

1 Chronicles 6:33 Their kinsmen the [L’vi’im] were put in charge of all the service of the tabernacle of the house of God.

1 Chronicles 6:34 But Aharon and his sons were the ones who offered on the altar of burnt offering and on the altar of incense for all the service of the Especially Holy Place and to make atonement for Isra’el, in keeping with all that Moshe the servant of God had ordered to be done.

1 Chronicles 6:35 These are the descendants of Aharon: his son El’azar, his son Pinchas, his son Avishua,

1 Chronicles 6:36 his son Buki, his son ‘Uzi, his son Z’rachyah,

1 Chronicles 6:37 his son M’rayot, his son Amaryah, his son Achituv,

1 Chronicles 6:38 his son Tzadok and his son Achima’atz.

1 Chronicles 6:39 These were the settlements of the descendants of Aharon according to the territories assigned them: to the descendants of Aharon, of the clans of the K'hati- for the first lot fell to them-

1 Chronicles 6:40 they gave Hevron in the land of Y'hudah with the open land surrounding it,

1 Chronicles 6:41 but the fields and the dependent villages of the city they gave to Kalev the son of Y'funeh.

1 Chronicles 6:42 To the descendants of Aharon they gave the city of refuge Hevron, also Livnah with its surrounding open land, Yatir, Esht'moa with its surrounding open land,

1 Chronicles 6:43 Hilen with its surrounding open land, D'vir with its surrounding open land,

1 Chronicles 6:44 'Ashan with its surrounding open land, Beit-Shemesh with its surrounding open land;

1 Chronicles 6:45 and out of the tribe of Binyamin: Geva with its surrounding open land, 'Alemet with its surrounding open land and 'Anatot with its surrounding open land. All the cities for all their clans amounted to thirteen cities.

1 Chronicles 6:46 The rest of the descendants of K'hat were assigned by lot, clan by clan, ten cities from the half-tribe of M'nasheh.

1 Chronicles 6:47 The descendants of Gershom were assigned, clan by clan, thirteen cities from the tribes of Yissakhar, Asher, Naftali and M'nasheh in Bashan.

1 Chronicles 6:48 To the descendants of M'rari were assigned by lot, clan by clan, twelve cities from the tribes of Re'uven, Gad and Z'vulun.

1 Chronicles 6:49 So the people of Isra'el gave the [L'vi'im] these cities with the surrounding open land.

1 Chronicles 6:50 From the tribes of the descendants of Y'hudah, Shim'on and Binyamin they assigned these cities mentioned by name.

1 Chronicles 6:51 Some of the clans of the descendants of K'hat were given cities in territory from the tribe of Efrayim.

1 Chronicles 6:52 They gave them the city of refuge Sh'khem in the hills of Efrayim with the surrounding open land, also Gezer with the surrounding open land,

1 Chronicles 6:53 Yokme'am with the surrounding open land, Beit-Horon with the surrounding open land,

1 Chronicles 6:54 Ayalon with the surrounding open land, and Gat-Rimmon with the surrounding open land;

1 Chronicles 6:55 and out of the half-tribe of M'nasheh: 'Aner with the surrounding open land and Bil'am with the surrounding open land, for the rest of the clans of the descendants of K'hat.

1 Chronicles 6:56 The descendants of Gershom were given, from the clans of the half-tribe of M'nasheh: Golan in Bashan with the surrounding open land and 'Ashtarot with the surrounding open land;

1 Chronicles 6:57 and from the tribe of Yissakhar: Kedesh with the surrounding open land, Davrat with the surrounding open land,

1 Chronicles 6:58 Ramot with the surrounding open land and 'Anem with the surrounding open land;

1 Chronicles 6:59 and from the tribe of Asher: Mashal with the surrounding open land, 'Avdon with the surrounding open land,

1 Chronicles 6:60 Hukok with the surrounding open land and Rechov with the surrounding open land;

1 Chronicles 6:61 and from the tribe of Naftali: Kedesh in the Galil with the surrounding open land, Hamon with the surrounding open land and Kiryatayim with the surrounding open land.

1 Chronicles 6:62 To the rest [[of the [L'vi'im]]], the descendants of M'rari, were given, from the tribe of Z'vulun: Rimmono with the surrounding open land and Tavor with the surrounding open land;

1 Chronicles 6:63 and beyond the Yarden at Yericho, on the east side of the Yarden, they were given, from the tribe of Re'uven: Betzer in the desert with the surrounding open land, Yahatz with the surrounding open land,

1 Chronicles 6:64 K'demot with the surrounding open land and Mefa'at with the surrounding open land;

1 Chronicles 6:65 and from the tribe of Gad: Ramot in Gil'ad with the surrounding open land, Machanayim with the surrounding open land,

1 Chronicles 6:66 Heshbon with the surrounding open land and Ya'zer with the surrounding open land.

1 Chronicles 7:1 The sons of Yissakhar were: Tola, Pu'ah, Yashuv and Shimron- four.

1 Chronicles 7:2 The sons of Tola were: 'Uzi, Refayah, Yeri'el, Yachmai, Yivsam and Sh'mu'el. They were heads of their fathers' clans, descended from Tola; they were strong, brave men in their generations. In the time of David they numbered 22,600.

1 Chronicles 7:3 The son of 'Uzi was Yizrachyah, and the sons of Yizrachyah were: Mikha'el, 'Ovadyah, Yo'el and Yishiyah- five, all of them leaders.

1 Chronicles 7:4 With them, by their generations, in their fathers' clans, were army troops organized for war, 36,000 of them, because they had many women and children.

1 Chronicles 7:5 Their kinsmen among all the clans of Yissakhar, strong, brave men, numbered 87,000, listed in genealogical records.

1 Chronicles 7:6 [[The sons of]] Binyamin were: Bela, Bekher and Y'dia'el- three.

1 Chronicles 7:7 The sons of Bela were: Etzbon, 'Uzi, 'Uzi'el, Yerimot and 'Iri- five; they were leaders of fathers' clans, strong, brave men. They numbered 22,034, listed in genealogical records.

1 Chronicles 7:8 The sons of Bekher were: Z'mirah, Yo'ash, Eli'ezer, Elyo'enai, 'Omri, Yeremot, Aviyah, 'Anatot and 'Alemet; all these were sons of Bekher.

1 Chronicles 7:9 Listed in genealogical records by generations under leaders of fathers' clans, who were strong, brave men, were 20,200.

1 Chronicles 7:10 The son of Y'dia'el was Bilhan. The sons of Bilhan were: Ye'ush, Binyamin, Ehud, Kena'anah, Zeitan, Tarshish and Achishachar.

1 Chronicles 7:11 All these were descendants of Y'dia'el, leaders of their fathers' clans, who were brave, strong men; they numbered 17,200, all fit to fight with the army.

1 Chronicles 7:12 [[More descendants of Binyamin:]] Shupim, Hupim, the sons of 'Ir. Hushim, the son of another [[of Isra'el's sons, namely, Dan]].

1 Chronicles 7:13 The sons of Naftali were: Yachtzi'el, Guni, Yetzer, Shalum, the sons of Bilhah.

1 Chronicles 7:14 The descendants of M'nasheh: his concubine the woman from Aram bore Makhir the father of Gil'ad; Asri'el [[Gil'ad's son]] was descended from her.

1 Chronicles 7:15 Makhir's wife was from the families of Hupim and Shupim, and his sister's name was Ma'akhah. M'nasheh's second son was Tz'lof'chad, and Tz'lof'chad had daughters.

1 Chronicles 7:16 Ma'akhah the wife of Makhir bore a son whom she named Peresh, the name of his brother was Sheresh, and his sons were Ulam and Rekem.

1 Chronicles 7:17 The son of Ulam was B'dan. These were the descendants of Gil'ad the son of Makhir the son of M'nasheh.

1 Chronicles 7:18 His sister Hammolekhet [[the governor]] bore Ish-Hod, Avi'ezer and Machlah.

1 Chronicles 7:19 The sons of Sh'mida were Achyan, Sh'khem, Lik'chi and Ani'am.

1 Chronicles 7:20 The descendants of Efrayim were: Shutelach, his son Bered, his son Tachat, his son El'adah, his son Tachat,

1 Chronicles 7:21 his son Zavad and his son Shutelach; also 'Ezer and El'ad, whom the men of Gat born in the land killed when they came down to raid their cattle.

1 Chronicles 7:22 Efrayim their father mourned for a long time, and his kinsmen came to comfort him.

1 Chronicles 7:23 Then he had sexual relations with his wife, and she conceived and bore a son whom he called B’ri’ah [[in calamity]], because his household had suffered a calamity.

1 Chronicles 7:24 His daughter was She’erah, who built upper and lower Beit-Horon and Uzen-She’erah.

1 Chronicles 7:25 Refach was his son, and Reshef, then his son Telach, his son Tachan

1 Chronicles 7:26 his son La’dan, his son ‘Ammihud, his son Elishama,

1 Chronicles 7:27 his son Nun and his son Y’hoshua.

1 Chronicles 7:28 Their possessions and settlements were Beit-El with its towns; Na’aran to the east; and to the west, Gezer with its towns; also Sh’khem with its towns, as far as ‘Ayah and its towns;

1 Chronicles 7:29 and, near the territory of the descendants of M’nasheh, Beit-Sh’an with its towns, Ta’nakh with its towns, Megiddo with its towns and Dor with its towns. In these places lived the descendants of Yosef the son of Isra’el.

1 Chronicles 7:30 The children of Asher were: Yimnah, Yishvah, Yishvi, B’ri’ah and their sister Serach.

1 Chronicles 7:31 The sons of B’ri’ah were: Hever and Malki’el, who fathered Birzayit.

1 Chronicles 7:32 Hever fathered Yaflet, Shomer, Hotam and their sister Shua.

1 Chronicles 7:33 The sons of Yaflet were: Pasakh, Bimhal and ‘Ashvat; these were the sons of Yaflet.

1 Chronicles 7:34 The sons of Shemer were: Achi, Rohgah, Hubah and Aram.

1 Chronicles 7:35 The sons of his brother Helem were: Zofach, Yimnah, Shelesh and ‘Amal.

1 Chronicles 7:36 The sons of Zofach were: Suach, Harnefer, Shu’al, Beri, Yimrah,

1 Chronicles 7:37 Betzer, Hod, Shama, Shilshah, Yitran and Be’era.

1 Chronicles 7:38 The sons of Yeter were: Y’funeh, Pispah and Ara.

1 Chronicles 7:39 The sons of ‘Ula were: Arach, Hani’el and Ritzya.

1 Chronicles 7:40 All these were descendants of Asher, leaders of their fathers’ clans, elite, strong, brave men, the most important of the princes. Those fit for battle service, listed in genealogies, numbered 26,000 men.

1 Chronicles 8:1 Binyamin fathered Bela his firstborn son; his second, Ashbel; his third, Achrach;

1 Chronicles 8:2 his fourth, Nochah; and his fifth, Rafa.

1 Chronicles 8:3 Bela had sons: Adar, Gera, Avihud,

1 Chronicles 8:4 Avishua, Na'aman, Achoach,

1 Chronicles 8:5 Gera, Sh'fufan and Huram.

1 Chronicles 8:6 These are the sons of Ehud, the heads of fathers' clans among the inhabitants of Geva (they were carried away captive to Manachat;

1 Chronicles 8:7 those who carried them off were Na'aman, Achiyah and Gera): he fathered 'Uzah and Achichud.

1 Chronicles 8:8 Shacharayim fathered children on the plains of Mo'av; after sending away his wives Hushim and Ba'ara,

1 Chronicles 8:9 it was through his wife Hodesh that he fathered: Yovav, Tzivya, Mesha, Malkam,

1 Chronicles 8:10 Ye'utz, Sokhya and Mirmah. These were his sons, heads of clans.

1 Chronicles 8:11 Through Hushim he fathered Avituv and Elpa'al.

1 Chronicles 8:12 The sons of Elpa'al: 'Ever, Mish'am, Shemed- he built Ono and Lod with its towns-

1 Chronicles 8:13 and B'ri'ah and Shema- they were heads of fathers' clans among the inhabitants of Ayalon, who drove away the people living in Gat.

1 Chronicles 8:14 Achyo, Shashak, Yeremot,

1 Chronicles 8:15 Z'vadyah, 'Arad, 'Eder,

1 Chronicles 8:16 Mikha'el, Yishpah and Yocha were the sons of B'ri'ah.

1 Chronicles 8:17 Z'vadyah, Meshulam, Hizki, Hever,

1 Chronicles 8:18 Yishm'rai, Yizli'ah and Yovav were the sons of Elpa'al.

1 Chronicles 8:19 Yakim, Zikhri, Zavdi,

1 Chronicles 8:20 Eli'einai, Tziltai, Eli'el,

1 Chronicles 8:21 'Adayah, B'rayah and Shimrat were the sons of Shim'i.

1 Chronicles 8:22 Yishpan, 'Eved, Eli'el,

1 Chronicles 8:23 'Avdon, Zikhri, Hanan,

1 Chronicles 8:24 Hananyah, 'Eilam, 'Anatotyah,

1 Chronicles 8:25 Yifdeyah and P'nu'el were the sons of Shashak.

1 Chronicles 8:26 Shamsh'rai, Sh'charyah, 'Atalyah,

1 Chronicles 8:27 Ya’areshyah, Eliyah and Zikhri were the sons of Yerocham.

1 Chronicles 8:28 These were leaders of fathers’ houses through all their generations, leading men who lived in Yerushalayim.

1 Chronicles 8:29 In Giv’on lived the father of Giv’on, whose wife’s name was Ma’akhah;

1 Chronicles 8:30 and his firstborn son ‘Avdon, Tzur, Kish, Ba’al, Nadav,

1 Chronicles 8:31 G’dor, Achyo and Zekher.

1 Chronicles 8:32 Miklot fathered Shim’ah. In contrast with some of their kinsmen, they and their families lived in Yerushalayim.

1 Chronicles 8:33 Ner fathered Kish; Kish fathered Sha’ul; and Sha’ul fathered Y’honatan, Malkishua, Avinadav and Eshba’al.

1 Chronicles 8:34 The son of Y’honatan was M’riv-Ba’al, and M’riv-Ba’al fathered Mikhah.

1 Chronicles 8:35 The sons of Mikhah: Piton, Melekh, Ta’rea and Achaz.

1 Chronicles 8:36 Achaz fathered Y’ho’adah; Y’ho’adah fathered ‘Alemet, ‘Azmavet and Zimri; Zimri fathered Motza;

1 Chronicles 8:37 and Motza fathered Bin’a. His son was Rafah, his son was El’asah and his son was Atzel.

1 Chronicles 8:38 Atzel had six sons, whose names were: ‘Azrikam, Bokhru, Yishma’el, Sh’aryah, ‘Ovadyah and Hanan; all these were sons of Atzel.

1 Chronicles 8:39 The sons of his brother ‘Eshek: Ulam his firstborn, Ye’ush the second and Elifelet the third.

1 Chronicles 8:40 The sons of Ulam were strong, brave men, archers; they had many children and grandchildren, a hundred and fifty. All these were descendants of Binyamin.

1 Chronicles 9:1 So all Isra’el was listed by genealogies, and these were recorded in the book of the kings of Isra’el. Then Y’hudah was carried away captive to Bavel because of their unfaithfulness.

1 Chronicles 9:2 The first people to return to their possessions in the cities were the Isra’elim, the [cohanim], the [L’vi’im] and the temple servants.

1 Chronicles 9:3 In Yerushalayim lived some descendants of Y’hudah, some descendants of Binyamin and some descendants of Efrayim and of M’nasheh:

1 Chronicles 9:4 ‘Utai the son of ‘Ammihud, the son of ‘Omri, the son of Imri, the son of Bani, from the descendants of Peretz the son of Y’hudah.

1 Chronicles 9:5 Of the Shiloni: ‘Asayah the firstborn and his sons.

1 Chronicles 9:6 Of the descendants of Zerach: Ye'u'el and their kinsmen, 690.

1 Chronicles 9:7 Of the descendants of Binyamin: Salu the son of Meshulam the son of Hodavyah the son of Hasnu'ah,

1 Chronicles 9:8 Yivneyah the son of Yerocham, Elah the son of 'Uzi the son of Mikhri, Meshulam the son of Sh'fatyah the son of Re'u'el the son of Yivneyah,

1 Chronicles 9:9 and their kinsmen, according to their generations-altogether 956. All these men were leaders of fathers' clans.

1 Chronicles 9:10 Of the [cohanim]: Y'da'yah, Y'hoyariv, Yakhin,

1 Chronicles 9:11 'Azaryah the son of Hilkiyah the son of Meshulam the son of Tzadok the son of M'rayot the son of Achituv the ruler of the house of God,

1 Chronicles 9:12 'Adayah the son of Yerocham the son of Pash'chur the son of Malkiyah, Ma'asai the son of 'Adi'el the son of Yachzerah the son of Meshulam the son of Meshilmit the son of Immer,

1 Chronicles 9:13 and their kinsmen, leaders of their fathers' clans, 1,760 very competent men available for serving in the house of God.

1 Chronicles 9:14 Of the [L'vi'im]: Sh'ma'yah the son of Hashuv the son of 'Azrikam the son of Hashavyah, from the descendants of M'rari;

1 Chronicles 9:15 Bakbakar; Heresh; Galal; Matanyah the son of Mikha the son of Zikhri the son of Asaf;

1 Chronicles 9:16 'Ovadyah the son of Sh'ma'yah the son of Galal the son of Y'dutun; and Berekhyah the son of Asa the son of Elkanah, who lived in the towns of the N'tofati.

1 Chronicles 9:17 The gatekeepers: Shalum, 'Akuv, Talmon, Achiman and their kinsmen; Shalum was the chief.

1 Chronicles 9:18 Previously they had guarded the king's gate to the east; they were gatekeepers for the camp of the descendants of Levi.

1 Chronicles 9:19 Shalum the son of Kore the son of Evyasaf the son of Korach and his kinsmen from his father's clan the Korchim were in charge of the work of the service, keepers of the gates of the tent. Their ancestors had been in charge of the camp of ADONAI, keepers of the entryway.

1 Chronicles 9:20 Pinchas the son of El'azar had been ruler over them long before; ADONAI had been with him.

1 Chronicles 9:21 Z'kharyah the son of Meshelemyah guarded the entryway to the tent of meeting.

1 Chronicles 9:22 All these chosen to be gatekeepers numbered 212. Their genealogies were recorded in their towns; they had been appointed to their positions by David and Sh'mu'el the seer.

1 Chronicles 9:23 They and their descendants supervised the gates of the house of ADONAI, that is, the house of the tent, by periods of duty.

1 Chronicles 9:24 The gatekeepers served on the four sides, east, west, north and south.

1 Chronicles 9:25 From time to time their kinsmen had to come in from their towns to help them for seven days.

1 Chronicles 9:26 For the four chief gatekeepers were on permanent duty; they were the [L'vi'im] in charge of accommodations and supplies in the house of God.

1 Chronicles 9:27 They spent their nights in the vicinity of the house of God, because they were in charge of it; they were responsible for opening it up each morning.

1 Chronicles 9:28 Some of [[the [L'vi'im]]] were in charge of the articles used for the service; they had to keep records of them when bringing them in and out.

1 Chronicles 9:29 Others were in charge of the equipment, the holy utensils, the fine flour, the wine, the olive oil, the frankincense and the spices.

1 Chronicles 9:30 Some of the sons of the [cohanim] mixed together the ingredients for the perfumes.

1 Chronicles 9:31 Mattityah, one of the [L'vi'im], who was the firstborn of Shalum the Korchi, was permanently in charge of baking operations.

1 Chronicles 9:32 Some of their kinsmen, from the descendants of the K'hati, were in charge of preparing the showbread every [Shabbat].

1 Chronicles 9:33 Also there were the singers, heads of fathers' clans among the [L'vi'im]. They lived in the accommodations and were free from other kinds of service, for they were employed in their own work day and night.

1 Chronicles 9:34 These were heads of fathers' clans among the [L'vi'im], according to their generations, and they were leaders; they lived in Yerushalayim.

1 Chronicles 9:35 In Giv'on lived the father of Giv'on, Ye'i'el, whose his wife's name was Ma'akhah;

1 Chronicles 9:36 and his firstborn son 'Avdon, Tzur, Kish, Ba'al, Ner, Nadav,

1 Chronicles 9:37 G'dor, Achyo, Z'kharyah and Miklot.

1 Chronicles 9:38 Miklot fathered Shim'am. In contrast with some of their kinsmen, they and their families lived in Yerushalayim.

1 Chronicles 9:39 Ner fathered Kish; Kish fathered Sha'ul; and Sha'ul fathered Y'honatan, Malkishua, Avinadav and Eshba'al.

1 Chronicles 9:40 The son of Y'honatan was M'riv-Ba'al, and M'riv-Ba'al fathered Mikhah.

1 Chronicles 9:41 The sons of Mikhah were: Piton, Melekh and Ta'rea.

1 Chronicles 9:42 Achaz fathered Ya'ra; Ya'ra fathered 'Alemet, 'Azmavet and Zimri; Zimri fathered Motza;

1 Chronicles 9:43 and Motza fathered Bin'a. His son was Rafah, his son El'asah and his son Atzel.

1 Chronicles 9:44 Atzel had six sons, whose names were: 'Azrikam, Bokhru, Yishma'el, Sh'aryah, 'Ovadyah and Hanan; all these were sons of Atzel.

1 Chronicles 10:1 Now the P'lishtim pressed their attack on Isra'el; and the men of Isra'el fled before the P'lishtim, leaving their dead on Mount Gilboa.

1 Chronicles 10:2 The P'lishtim pursued Sha'ul; overtook him and his sons; and the P'lishtim killed Y'honatan, Avinadav and Malkishua, the sons of Sha'ul.

1 Chronicles 10:3 The fighting went hard against Sha'ul; then the archers overtook and wounded him, so that he was in agony.

1 Chronicles 10:4 Sha'ul said to his armor-bearer, "Draw your sword and run me through with it. Otherwise, these uncircumcised men will come and make sport of me." But his armor-bearer refused; he was too frightened. So Sha'ul took his sword and fell on it.

1 Chronicles 10:5 When his armor-bearer saw that Sha'ul was dead, he too fell on his own sword and died.

1 Chronicles 10:6 Thus Sha'ul, his three sons and all his household died together.

1 Chronicles 10:7 When all the men of Isra'el who were in the valley saw them fleeing and that Sha'ul and his sons were dead, they abandoned their cities and fled; then the P'lishtim came and lived in them.

1 Chronicles 10:8 The following day, when the P'lishtim came to strip the dead, they found Sha'ul and his sons lying dead on Mount Gilboa.

1 Chronicles 10:9 They stripped him, then took his head and his armor and sent them all over the territory of the P'lishtim to carry the news to their idols and to the people.

1 Chronicles 10:10 They put his armor in the temple of their gods and fastened his skull to the temple of Dagon.

1 Chronicles 10:11 When everyone in Yavesh-Gil'ad heard all that the P'lishtim had done to Sha'ul,

1 Chronicles 10:12 all their warriors set out, took away the body of Sha'ul and the bodies of his sons, brought them to Yavesh, buried their bones under the pistachio tree in Yavesh and fasted seven days.

1 Chronicles 10:13 So Sha'ul died for the transgression he committed against ADONAI, because of the word of ADONAI that he did not keep and because he sought the counsel of a spirit

1 Chronicles 10:14 instead of consulting ADONAI. Therefore ADONAI put him to death and turned the rulership over to David the son of Yishai.

1 Chronicles 11:1 Then all Isra'el gathered themselves to David in Hevron and said, "Here, we are your own flesh and bone.

1 Chronicles 11:2 In the past, even when Sha'ul was king, it was you who led Isra'el's military campaigns; and ADONAI your God said to you, 'You will shepherd my people Isra'el, and you will be chief over my people Isra'el.'"

1 Chronicles 11:3 So all the leaders of Isra'el came to the king in Hevron; and David made a covenant with them in Hevron in the presence of ADONAI. Then they anointed David king over Isra'el, as ADONAI had said through Sh'mu'el.

1 Chronicles 11:4 David and all Isra'el went to Yerushalayim, also known as Y'vus; and the Y'vusi, the inhabitants of that region, were there.

1 Chronicles 11:5 The inhabitants of Y'vus taunted David by saying, "You won't get in here!" Nevertheless, David captured the stronghold of Tziyon, also known now as the City of David.

1 Chronicles 11:6 David said, "Whoever attacks the Y'vusi first will be commander-in-chief." Yo'av the son of Tz'ruyah attacked first and was made commander.

1 Chronicles 11:7 David lived in the stronghold; therefore they called it the City of David.

1 Chronicles 11:8 David built up the city around it, starting at the Millo [[earth rampart]] and going on around; while Yo'av repaired the rest of the city.

1 Chronicles 11:9 David grew greater and greater, because [ADONAI-Tzva'ot] was with him.

1 Chronicles 11:10 These are David's chief warriors, who, under his rulership, joined forces with him and with all Isra'el to make him king, as ADONAI had said concerning Isra'el;

1 Chronicles 11:11 here is the list of David's warrior-heroes: Yashov'am son of a Hakhmoni, the chief officer; he is the one who raised his spear against 300 men and killed them in a single encounter.

1 Chronicles 11:12 After him was El'azar the son of Dodo the Achochi, one of the three warriors.

1 Chronicles 11:13 He was with David at Pas-Damim, where the P'lishtim had assembled for battle. There was a plot of ground full of barley; and when the people fled from the P'lishtim,

1 Chronicles 11:14 they stood in the middle of the plot and defended it, killing the P'lishtim; and ADONAI saved them with a great victory.

1 Chronicles 11:15 Three of the thirty leaders went down to the rock and came to David during harvest season at the cave of 'Adulam when the army of the P'lishtim had set up camp in the Refa'im Valley.

1 Chronicles 11:16 At that time David was in the fortress, and the garrison of the P'lishtim was in Beit-Lechem.

1 Chronicles 11:17 David had a craving and said, "I wish someone could give me water to drink from the well by the gate of Beit-Lechem!"

1 Chronicles 11:18 The three broke through the army of the P'lishtim, drew water from the well by the gate of Beit-Lechem, took it and brought it to David. But David would not drink it; instead, he poured it out to ADONAI

1 Chronicles 11:19 and said, "My God forbid that I should do such a thing! Am I to drink the blood of these men who went and put their lives in jeopardy? They risked their lives to bring it!"- and he would not consent to drink it. These are the things the three warrior-heroes did.

1 Chronicles 11:20 Avishai the brother of Yo'av was chief of these three. He raised his spear against 300 men and killed them; thus he had a reputation even among the three.

1 Chronicles 11:21 Of the three in the second rank he had the most honor and was therefore made their leader; however, he did not achieve the status of the first three.

1 Chronicles 11:22 B'nayah the son of Y'hoyada, the son of a valiant man of Kavtze'el, was a man of many exploits. He struck down two lion-hearted men of Mo'av. One day when it was snowing, he went down into a pit and killed a lion.

1 Chronicles 11:23 Here is how he killed an Egyptian, a man who was very tall, seven-and-a-half feet: the Egyptian had a spear in his hand the size of a weaver's beam; he went down to him with only a stick, seized the spear from the Egyptian's hand and killed him with his own spear.

1 Chronicles 11:24 These are things that B'nayah the son of Y'hoyada did that earned him a name among the three warrior-heroes.

1 Chronicles 11:25 He had more honor than the thirty, but he did not achieve the status of the first three. David put him in command of his personal guard.

1 Chronicles 11:26 There were also these warrior-heroes: 'Asah'el the brother of Yo'av, Elchanan the son of Dodo, from Beit-Lechem,

1 Chronicles 11:27 Shammah the Harori, Heletz the P'loni,

1 Chronicles 11:28 ‘Ira son of ‘Ikesh from T’koa, Avi’ezer from ‘Anatot,

1 Chronicles 11:29 Sibkhai the Hushati, ‘Ilai the Achochi,

1 Chronicles 11:30 Mahrai the N’tofati, Heled the son of Ba’anah the N’tofati,

1 Chronicles 11:31 Ittai the son of Rivai from Giv’ah, from the descendants of Binyamin, B’nayahu from Pir’aton,

1 Chronicles 11:32 Hurai from the [vadi]s of Ga’ash, Avi’el the ‘Arvati,

1 Chronicles 11:33 ‘Azmavet the Bacharumi Elyachba the Sha’alvoni,

1 Chronicles 11:34 the sons of Hashem the Gizoni, Y’honatan the son of Shageh the Harari,

1 Chronicles 11:35 Achi’am the son of Sakhar the Harari, Elifal the son of Ur,

1 Chronicles 11:36 Hefer the M’kherati, Achiyah the P’loni,

1 Chronicles 11:37 Hetzro the Karmeli, Na’arai the son of Ezbai

1 Chronicles 11:38 Yo’el the brother of Natan, Mivchar the son of Hagri,

1 Chronicles 11:39 Tzelek the ‘Amoni, Nachrai the Be’eroti, armor-bearer of Yo’av the son of Tz’ruyah,

1 Chronicles 11:40 ‘Ira the Yitri, Garev the Yitri,

1 Chronicles 11:41 Uriyah the Hitti, Zavad the son of Achlai,

1 Chronicles 11:42 ‘Adina the son of Shiza the Re’uveni, a leader among the Re’uveni, and thirty with him,

1 Chronicles 11:43 Hanan the son of Ma’akhah, Yoshafat the Mitni,

1 Chronicles 11:44 ‘Uziyah the ‘Asht’rati Shama and Ye’i’el the sons of Hotam the ‘Aro’eri,

1 Chronicles 11:45 Y’dia’el the son of Shimri, Yocha his brother, the Titzi,

1 Chronicles 11:46 Eli’el from Machavim, Yerivai and Yoshavyah the sons of Elna’am, Yitmah the Mo’avi,

1 Chronicles 11:47 Eli’el, ‘Oved, and Ya’asi’el from M’tzovayah.

1 Chronicles 12:1 Following are the men who joined David at Ziklag while he was still being kept away from Sha’ul the son of Kish; they were among the warriors who helped him fight his battles.

1 Chronicles 12:2 They were archers who could use either hand to sling stones or shoot arrows from a bow; they were Sha’ul’s kinsmen from Binyamin.

1 Chronicles 12:3 Their leader was Achi’ezer, then Yo’ash, the sons of Sh’ma’ah the Giv’ati, Y’zi’el, Pelet, the sons of ‘Azmavet, B’rakhah, Yehu from ‘Anatot,

1 Chronicles 12:4 Yishma’yah the Giv’oni, one of the strongest of the thirty and commander of the thirty,

1 Chronicles 12:5 Yirmeyah, Yachzi’el, Yochanan, Yozavad from G’derah,

1 Chronicles 12:6 El’uzai, Yerimot, B’alyah, Sh’maryah, Sh’fatyah the Harufi,

1 Chronicles 12:7 Elkanah, Yishiyahu, ‘Azar’el, Yo’ezer, Yashov’am the Korchi,

1 Chronicles 12:8 and Yo’elah and Z’vadyah the sons of Yerocham from G’dor.

1 Chronicles 12:9 From the Gadi a number of strong, brave, trained fighting men defected to David at the fortress in the desert. They could handle shield and spear, they were as fierce as lions, and they were as fast as deer on the hills:

1 Chronicles 12:10 ‘Ezer was the leader, ‘Ovadyah was second, Eli’av third,

1 Chronicles 12:11 Mishmanah fourth, Yirmeyah fifth,

1 Chronicles 12:12 ‘Atai sixth, Eli’el seventh,

1 Chronicles 12:13 Yochanan eighth, Elzavad ninth,

1 Chronicles 12:14 Yirmeyah tenth, and Makhbanai eleventh.

1 Chronicles 12:15 These descendants of Gad were army commanders; the least of them was worth a hundred, and the greatest worth a thousand.

1 Chronicles 12:16 These are the men who crossed the Yarden during the first month, when it had overflowed all its banks, and drove out all those who lived in the valleys, both to the east and to the west.

1 Chronicles 12:17 From the descendants of Binyamin and Y’hudah a number came to David at the fortress.

1 Chronicles 12:18 When David went out to meet them, he said, “If you are coming to me in peace to help me, my heart will be bonded to yours. But if you are coming to betray me to my enemies, then, since I have done nothing wrong, may the God of our fathers see it and judge.”

1 Chronicles 12:19 Then the Spirit covered ‘Amasai the chief commander, and he said: “We are yours, David; on your side, son of Yishai! Peace, peace to you, and peace to your helpers; for your God helps you.” David welcomed them and made them senior officers.

1 Chronicles 12:20 From M’nasheh some defected to David when he was about to go with the P’lishtim to fight against Sha’ul; but they ended up not helping them; because the rulers of the P’lishtim, after

consultation, sent David away, saying, “He will defect to his master Sha’ul at the cost of our heads.”

1 Chronicles 12:21 As he was on his way to Ziklag, those who defected to him from M’nasheh included ‘Adnach, Yozavad, Y’dia’el, Mikha’el, Yozavad, Elihu and Tziltai, commanders of thousands from M’nasheh.

1 Chronicles 12:22 They helped David against the raiding band, for they were all strong, brave men who were commanders in the army.

1 Chronicles 12:23 Indeed, reinforcements to assist David reached him daily, until there was a great army, like the army of God.

1 Chronicles 12:24 Following are the numbers of those who came armed for war to David in Hevron, in order to transfer to him the kingdom of Sha’ul, according to what ADONAI had said.

1 Chronicles 12:25 The descendants of Y’hudah bearing shields and spears numbered 6,800, armed for war.

1 Chronicles 12:26 Of the descendants of Shim’on, strong, brave men for war, there were 7,100.

1 Chronicles 12:27 Of the descendants of Levi, there were 4,600.

1 Chronicles 12:28 Y’hoyada was the leader of the house of Aharon, and with him were 3,700;

1 Chronicles 12:29 also Tzadok, a young man, strong and brave, with twenty-two commanders from his father’s family.

1 Chronicles 12:30 Of the descendants of Binyamin the kinsmen of Sha’ul, there were 3,000; for up until then, the majority of them had remained loyal to the house of Sha’ul.

1 Chronicles 12:31 Of the descendants of Efrayim, there were 20,800 strong, brave men, well known in their fathers’ families.

1 Chronicles 12:32 Of the half-tribe of M’nasheh, 18,000 were designated by name to come and make David king.

1 Chronicles 12:33 Of the descendants of Yissakhar, men who understood the times and knew what Isra’el ought to do, there were 200 leaders, and all their kinsmen were under their command.

1 Chronicles 12:34 Of Z’vulun, 50,000 men were fit for military service, experienced in war and able to use all kinds of weapons; they were brave, and none was doubleminded.

1 Chronicles 12:35 Of Naftali, there were 1,000 officers, and with them 37,000 troops having shields and spears.

1 Chronicles 12:36 Of Dan, 28,600 were experienced in war.

1 Chronicles 12:37 Of Asher, 40,000 men were fit for military service and experienced in war.

1 Chronicles 12:38 On the other side of the Yarden, from the Re’uveni, the Gadi and the half-tribe of M’nasheh, there were 120,000 with all kinds of weapons for battle.

1 Chronicles 12:39 All these soldiers who were experienced in war came to Hevron wholeheartedly to make David king over all Isra’el, and all the rest from Isra’el were single-hearted in wanting to make David king.

1 Chronicles 12:40 They remained there with David for three days, eating and drinking, for their kinsmen had prepared for them.

1 Chronicles 12:41 Moreover, those who were near them- and even those as far as Yissakhar, Z’vulun and Naftali- brought food on donkeys, camels, mules and oxen: baked goods, fig cakes, clusters of raisins, wine, oil, and oxen and sheep in abundance; for there was joy in Isra’el.

1 Chronicles 13:1 David consulted with the commanders of thousands and of hundreds- with every leader.

1 Chronicles 13:2 Then David said to the entire assembly of Isra’el, “If it seems good to you, and if it is the will of ADONAI our God, let’s send messengers to the rest of our kinsmen in the land of Isra’el, and also to the [cohanim] and [L’vi’im] in their cities with surrounding open land, asking them to join us;

1 Chronicles 13:3 and let’s bring back the ark of our God to ourselves, since we didn’t go after it when Sha’ul was king.”

1 Chronicles 13:4 The whole assembly said they would do this, for in the view of all the people it seemed right.

1 Chronicles 13:5 So David summoned all Isra’el to come together, from Shichor in Egypt all the way to the entrance of Hamat, to bring the ark of God from Kiryat-Ye’arim.

1 Chronicles 13:6 David went up with all Isra’el to Ba’alah, that is, Kiryat-Ye’arim, which belonged to Y’hudah, to bring up from there the ark of God, ADONAI, who is enthroned above the [k’ruvim], bearing the Name.

1 Chronicles 13:7 They set the ark of God on a new cart from the house of Avinadav, with ‘Uza and Achyo, the sons of Avinadav, driving the cart.

1 Chronicles 13:8 David and all Isra’el celebrated in the presence of God with all their strength, with songs, lyres, lutes, tambourines, cymbals and trumpets.

1 Chronicles 13:9 When they arrived at Kidon’s threshing-floor, the oxen stumbled; and ‘Uza put out his hand to steady the ark.

1 Chronicles 13:10 But ADONAI’s anger blazed up against ‘Uza, and he struck him down, because he had put out his hand and touched the ark, so that he died there before God.

1 Chronicles 13:11 It upset David that ADONAI had broken out against ‘Uza; that place has been called Peretz-’Uza [[breaking-out of ‘Uza]] ever since.

1 Chronicles 13:12 That day, God frightened David; he asked, “How can I bring the ark of God to me?”

1 Chronicles 13:13 So David didn’t bring the ark into the City of David; rather, David carried it aside into the house of ‘Oved-’Edom the Gitti.

1 Chronicles 13:14 The ark of God stayed with the family of ‘Oved-’Edom the Gitti in his house for three months; and ADONAI blessed the household of ‘Oved-’Edom and all he had.

1 Chronicles 14:1 Huram king of Tzor sent envoys to David with cedar logs, and with them stonemasons and carpenters, to build him a palace.

1 Chronicles 14:2 David then knew that ADONAI had set him up as king over Isra’el; because, for the sake of his people Isra’el, his royal power had been greatly increased.

1 Chronicles 14:3 David took more concubines and wives in Yerushalayim, and David became father of more sons and daughters.

1 Chronicles 14:4 Here are the names of the children born to him in Yerushalayim: Shamua, Shovav, Natan, Shlomo,

1 Chronicles 14:5 Yivchar, Elishua, Elpelet,

1 Chronicles 14:6 Nogah, Nefeg, Yafia,

1 Chronicles 14:7 Elishama, Be’elyada and Elifelet.

1 Chronicles 14:8 When the P’lishtim heard that David had been anointed king over all Isra’el, all the P’lishtim went up in search of David. On hearing of it, David went to attack them.

1 Chronicles 14:9 Now the P’lishtim came and made a raid in the Refa’im Valley.

1 Chronicles 14:10 David consulted God, asking, “Should I attack the P’lishtim? Will you hand them over to me?” ADONAI answered David, “Attack; I will hand them over to you.”

1 Chronicles 14:11 So they went up to Ba’al-P’ratzim, and David defeated them there. David said, “God has broken through my enemies by my power like a river breaking through its banks.” This is why they called the place Ba’al-P’ratzim [[Lord of breaking through]].

1 Chronicles 14:12 The P’lishtim had left their gods there, so David gave an order, and they were burned up completely.

1 Chronicles 14:13 The P’lishtim came up again and raided the valley.

1 Chronicles 14:14 David consulted God again, but God told him, “Don’t attack them! Turn away from them, and engage them opposite the balsam trees.

1 Chronicles 14:15 When you hear the sound of marching in the tops of the balsam trees, move out, and attack; because God has gone out ahead of you to defeat the army of the P’lishtim.”

1 Chronicles 14:16 David did as God had ordered him to do and pursued his attack on the army of the P’lishtim from Giv’on to Gezer.

1 Chronicles 14:17 So David’s reputation spread to all countries, and ADONAI brought the fear of him on all nations.

1 Chronicles 15:1 David erected buildings for himself in the City of David, prepared a place for the ark of God, and set up a tent for it.

1 Chronicles 15:2 Then David said, “No one but the [L’vi’im] should carry the ark of God, because ADONAI chose them to carry the ark of ADONAI and to serve him forever.”

1 Chronicles 15:3 David assembled all Isra’el in Yerushalayim to bring the ark of ADONAI up to its place, which he had prepared for it.

1 Chronicles 15:4 David gathered together the descendants of Aharon and the [L’vi’im]:

1 Chronicles 15:5 from the descendants of K’hat: Uri’el the chief, and 120 of his kinsmen;

1 Chronicles 15:6 from the descendants of M’rari: ‘Asayah the chief, and 220 of his kinsmen;

1 Chronicles 15:7 from the descendants of Gershom: Yo’el the chief, and 130 of his kinsmen;

1 Chronicles 15:8 from the descendants of Elitzafan: Sh’ma’yah the chief, and 200 of his kinsmen;

1 Chronicles 15:9 from the descendants of Hevron: Eli’el the chief, and eighty of his kinsmen;

1 Chronicles 15:10 and from the descendants of ‘Uzi’el: ‘Amminadav the chief, and 112 of his kinsmen.

1 Chronicles 15:11 David called for Tzadok and Evyatar the [cohanim] and for the [L’vi’im-] Uri’el, ‘Asayah, Yo’el, Sh’ma’yah, Eli’el and ‘Amminadav-

1 Chronicles 15:12 and said to them, “You are the clan leaders of the [L’vi’im]. Consecrate yourselves, both you and your kinsmen, to bring the ark of ADONAI the God of Isra’el up to the place I have prepared for it.

1 Chronicles 15:13 It’s because you weren’t there the first time that ADONAI our God broke out against us. We didn’t seek him out according to the rule.”

1 Chronicles 15:14 So the [cohanim] and [L’vi’im] consecrated themselves to bring up the ark of ADONAI the God of Isra’el;

1 Chronicles 15:15 and the [L’vi’im] carried the ark of God on their shoulders with the poles on it, as Moshe had ordered, according to what ADONAI had said.

1 Chronicles 15:16 David spoke to the chief of the [L’vi’im] to appoint their kinsmen to be singers making use of musical instruments- lutes, lyres and cymbals- to play loudly and raise sounds of joy.

1 Chronicles 15:17 So the [L’vi’im] appointed Heman the son of Yo’el; of his kinsmen, Asaf the son of Berekhyahu; of the descendants of M’rari their kinsmen, Eitan the son of Kushayahu;

1 Chronicles 15:18 and with them their second-degree kinsmen Z’kharyahu, Ben, Ya’azi’el, Sh’miramot, Yechi’el, ‘Uni, Eli’av, B’nayahu, Ma’aseiyahu, Mattityahu, Elif’lehu, Mikneyahu, with ‘Oved-Edom and Ye’i’el the gatekeepers.

1 Chronicles 15:19 The singers Heman, Asaf and Eitan were appointed to sound the bronze cymbals.

1 Chronicles 15:20 Z’kharyahu, ‘Azi’el, Sh’miramot, Yechi’el, ‘Uni, Eli’av, Ma’aseiyahu and B’nayahu were to play the lutes for [‘alamot] [[high-pitched music?]].

1 Chronicles 15:21 Mattityahu, Elif’lehu, Mikneyahu, ‘Oved-Edom, Ye’i’el and ‘Azazyahu were to play lyres to lead the [sh’minit] [[low-pitched music?]].

1 Chronicles 15:22 K’nanyahu, chief of the [L’vi’im], was in charge of the singing; he was put in charge of the singing because he was skillful at it.

1 Chronicles 15:23 Berekhyahu and Elkanah were gatekeepers for the ark.

1 Chronicles 15:24 Sh’vanyahu, Yoshafat, N’tan’el, ‘Amasai, Z’kharyahu, B’nayahu and Eli’ezer the [cohanim] blew the trumpets in front of the ark of God. ‘Oved-Edom and Yechiyah were gatekeepers for the ark.

1 Chronicles 15:25 So David, the leaders of Isra’el and the commanders over thousands went to bring up the ark for the covenant of ADONAI out from the house of ‘Oved-Edom with joy.

1 Chronicles 15:26 Since God was helping the [L’vi’im] who were carrying the ark for the covenant of ADONAI, they sacrificed seven young bulls and seven rams.

1 Chronicles 15:27 David, all the [L’vi’im] bearing the ark, the singers and K’nanyah the music leader for the singers were all wearing linen cloaks; and David was also wearing a linen ritual vest.

1 Chronicles 15:28 So all Isra’el brought up the ark for the covenant of ADONAI with shouting; blowing on [shofar]s and trumpets; and cymbals sounding with lutes and lyres.

1 Chronicles 15:29 As the ark for the covenant of ADONAI entered the City of David, Mikhal the daughter of Sha'ul, watching from the window, saw King David dancing and celebrating; and she was filled with contempt for him.

1 Chronicles 16:1 They brought the ark of God in and put it in the tent that David had set up for it; and they offered burnt offerings and peace offerings before God.

1 Chronicles 16:2 When David had finished offering the burnt offering and peace offerings, he blessed the people in the name of [ADONAI.]

1 Chronicles 16:3 Then he distributed to everyone in Isra'el, to everyone there, both men and women, a loaf of bread, a portion of meat and a raisin cake.

1 Chronicles 16:4 He appointed certain [L'vi'im] to serve in front of the ark of ADONAI, to celebrate, and to thank and praise ADONAI the God of Isra'el:

1 Chronicles 16:5 Asaf, the leader; assisting him, Z'kharyah; then Ye'i'el, Sh'miramot, Yechi'el, Mattityahu, Eli'av, B'nayahu, 'Oved-Edom and Ye'i'el playing lutes and lyres, while Asaf played cymbals.

1 Chronicles 16:6 B'nayah and Yachzi'el the [cohanim] blew the trumpets continually before the ark for the covenant of God.

1 Chronicles 16:7 It was on that same day that David first ordered that thanks be given to ADONAI through Asaf and his kinsmen:

1 Chronicles 16:8 Give thanks to ADONAI! Call on his name! Make his deeds known among the peoples.

1 Chronicles 16:9 Sing to him, sing praises to him! Talk about all his wonders.

1 Chronicles 16:10 Glory in his holy name; let those seeking ADONAI have joyful hearts.

1 Chronicles 16:11 Seek ADONAI and his strength; always seek his presence.

1 Chronicles 16:12 Remember the wonders he has done, his signs and his spoken judgments.

1 Chronicles 16:13 You descendants of Isra'el his servant, you offspring of Ya'akov, his chosen ones:

1 Chronicles 16:14 he is ADONAI our God, His judgments are everywhere on earth.

1 Chronicles 16:15 Remember his covenant forever, the word he commanded to a thousand generations,

1 Chronicles 16:16 the covenant he made with Avraham; the oath he swore to Yitz'chak

1 Chronicles 16:17 and established as a law for Ya’akov, for Isra’el as an everlasting covenant:

1 Chronicles 16:18 “To you I will give the land of Kena’an as your allotted heritage.”

1 Chronicles 16:19 When you were but few in number, and not only few, but aliens there too,

1 Chronicles 16:20 wandering from nation to nation, from this kingdom to that people,

1 Chronicles 16:21 he allowed no one to oppress them. Yes, for their sakes he rebuked even kings:

1 Chronicles 16:22 “Don’t touch my anointed ones or do my prophets harm!”

1 Chronicles 16:23 Sing to ADONAI, all the earth! Proclaim his victory day after day!

1 Chronicles 16:24 Declare his glory among the nations, his wonders among all peoples!

1 Chronicles 16:25 For ADONAI is great, and greatly to be praised; he is to be feared more than all gods.

1 Chronicles 16:26 For all the gods of the peoples are nothing, but ADONAI made the heavens.

1 Chronicles 16:27 In his presence are honor and majesty; in his place, strength and joy.

1 Chronicles 16:28 Give ADONAI his due, you families from the peoples, give ADONAI his due of glory and strength;

1 Chronicles 16:29 give ADONAI the glory due to his name; bring an offering, and come into his presence. Worship ADONAI in splendid, holy attire.

1 Chronicles 16:30 Tremble before him, all the earth! The world is firmly established, immovable.

1 Chronicles 16:31 Let the heavens rejoice; let the earth be glad; let them say among the nations, “ADONAI is king!”

1 Chronicles 16:32 Let the sea roar, and everything in it; let the fields exult, and all that is in them.

1 Chronicles 16:33 Then the trees in the forest will sing before ADONAI, because he has come to judge the earth.

1 Chronicles 16:34 Give thanks to ADONAI; for he is good, for his grace continues forever.

1 Chronicles 16:35 Say: “Save us, God who can save us! Gather and rescue us from the nations; so that we can thank your holy name and glory in praising you.

1 Chronicles 16:36 Blessed be ADONAI, the God of Isra'el, from eternity past to eternity future!" All the people said, "[Amen]!" and praised ADONAI.

1 Chronicles 16:37 So, there before the ark for the covenant of ADONAI, David left Asaf and his kinsmen to perform the service regularly before the ark, as each day's work required;

1 Chronicles 16:38 also 'Oved-Edom with their kinsmen, sixty-eight of them- 'Oved-Edom the son of Y'dutun and Hosah were gatekeepers.

1 Chronicles 16:39 He left Tzadok the [cohen] with his kinsmen before the tabernacle of ADONAI at the high place in Giv'on

1 Chronicles 16:40 to offer burnt offerings to ADONAI every morning and evening on the altar for burnt offerings, according to everything written in the [Torah] of ADONAI, which he gave to Isra'el.

1 Chronicles 16:41 With them were Heman and Y'dutun and the rest who were chosen and assigned by name to give thanks to ADONAI, because his grace continues forever.

1 Chronicles 16:42 With them were Heman and Y'dutun to play trumpets and cymbals, also instruments for the songs about God; while the sons of Y'dutun were assigned to the gate.

1 Chronicles 16:43 Then the people all left for their homes, and David returned to bless his household.

1 Chronicles 17:1 After David had been living in his palace awhile, he said to Natan the prophet, "Here, I'm living in a cedar-wood palace; but the ark for the covenant of ADONAI is kept under a tent!"

1 Chronicles 17:2 Natan said to David, "Go, do everything that is in your heart, for God is with you."

1 Chronicles 17:3 But that same night the word of God came to Natan:

1 Chronicles 17:4 "Go, and tell David my servant that this is what ADONAI says: 'You are not to build me a house to live in,

1 Chronicles 17:5 because from the day I brought up Isra'el until today, I never lived in a house; rather, I've gone from tent to tent and from one tabernacle to another.

1 Chronicles 17:6 Everywhere I traveled with all Isra'el, did I ever speak a word to any of the judges of Isra'el, whom I ordered to shepherd my people Isra'el, asking, "Why haven't you built me a cedar-wood house?"'

1 Chronicles 17:7 "Therefore say to my servant David that this is what ADONAI-[Tzva'ot] says: 'I took you from the sheep-yards, from following the sheep, to make you chief over my people Isra'el.

1 Chronicles 17:8 I have been with you wherever you went, I have destroyed all your enemies ahead of you; and I am making your reputation like the reputations of the greatest people on earth.

1 Chronicles 17:9 I will assign a place to my people Isra'el; I will plant them there, so that they can live in their own place without being disturbed any more. The wicked will no longer devastate them, as they did at the beginning,

1 Chronicles 17:10 and as they did from the time I ordered judges to be over my people Isra'el; instead, I will subdue all your enemies. "'Moreover, I tell you that ADONAI will make you a house.

1 Chronicles 17:11 When your days come to an end and you go to be with your ancestors, I will establish one of your descendants to succeed you, one of your own sons; and I will set up his rulership.

1 Chronicles 17:12 He will build me a house, and I will establish his throne forever.

1 Chronicles 17:13 I will be a father for him, and he will be a son for me; I will not take my grace away from him, as I took it away from your predecessor.

1 Chronicles 17:14 Rather, I will maintain him in my house and in my kingdom forever; and his throne will be set up forever.'"

1 Chronicles 17:15 Natan told David all of these words and described this entire vision.

1 Chronicles 17:16 Then David went in, sat before ADONAI and said, "Who am I, ADONAI, God, and what is my family, that has caused you to bring me this far?

1 Chronicles 17:17 Yet in your view, God, even this was but a small thing; so you have said that your servant's dynasty will continue on into the distant future. You have regarded me, ADONAI, God, as a man of high rank.

1 Chronicles 17:18 What more can David say to you about the honor you are bestowing on your servant? For you know your servant intimately.

1 Chronicles 17:19 ADONAI, it is for your servant's sake and in accordance with your own heart that you have done all this greatness and revealed all these great things.

1 Chronicles 17:20 ADONAI, there is no one like you, and there is no God besides you- everything we have heard confirms that.

1 Chronicles 17:21 Who can be compared with your people Isra'el? What other nation on earth did God set out to redeem and turn into a people for himself? You made yourself a reputation by doing great and terrifying things, as you drove out the nations from before your people, whom you redeemed from Egypt.

1 Chronicles 17:22 For you made your people Isra'el your people forever; and you, ADONAI, became their God.

1 Chronicles 17:23 So now, ADONAI, let the word that you spoke concerning your servant and his house be confirmed forever; do what you have promised.

1 Chronicles 17:24 May your name be confirmed and magnified forever; so that it will be said, 'ADONAI-[Tzva'ot] is the God of Isra'el and the God for Isra'el, and the dynasty of David your servant will be set up in your presence.'

1 Chronicles 17:25 For you, my God, have disclosed to your servant that you will build him a house. This is why your servant has the courage to pray to you.

1 Chronicles 17:26 Now, ADONAI, you are God; and you have made this wonderful promise to your servant;

1 Chronicles 17:27 and now it has pleased you to bless the family of your servant and thereby cause it to continue forever in your presence. For you, ADONAI, have blessed, and it is blessed forever."

1 Chronicles 18:1 Some time afterwards, David attacked the P'lishtim and subdued them; David took Gat and its villages out of the hands of the P'lishtim.

1 Chronicles 18:2 He also defeated Mo'av, so that the people of Mo'av became subjects of David and paid tribute.

1 Chronicles 18:3 David, on his way to establish his dominion as far as the Euphrates River, also defeated Hadar'ezer king of Tzovah near Hamat.

1 Chronicles 18:4 David captured 1,000 chariots, 7,000 horsemen and 20,000 foot soldiers. He reserved enough horses for 100 chariots and disabled the rest.

1 Chronicles 18:5 When the people of Aram from Dammesek came to the aid of Hadar'ezer king of Tzovah, David killed 22,000 men of Aram.

1 Chronicles 18:6 Then David put [[garrisons]] among the people of Aram in Dammesek; Aram became subject to David and paid tribute. ADONAI gave victory to David wherever he went.

1 Chronicles 18:7 David took the gold shields which Hadar'ezer's servants were wearing and brought them to Yerushalayim.

1 Chronicles 18:8 From Tivchat and Kun, cities of Hadar'ezer, King David took a great quantity of bronze, which Shlomo used to make the bronze "Sea," the columns and various bronze articles.

1 Chronicles 18:9 When To'u king of Hamat heard that David had defeated the entire army of Hadar'ezer king of Tzovah,

1 Chronicles 18:10 he sent Hadoram his son to King David to greet and congratulate him on fighting and defeating Hadar'ezer- for

Hadar’ezer had been at war with To’u- and [[he sent]] all kinds of articles made of silver, gold and bronze,

1 Chronicles 18:11 which King David dedicated to ADONAI, along with the silver and gold that he had carried off from all the nations- from Edom, Mo’av, the people of ‘Amon, the P’lishtim and ‘Amalek.

1 Chronicles 18:12 Moreover, Avishai the son of Tz’ruyah killed 18,000 men from Edom in the Salt Valley.

1 Chronicles 18:13 David stationed garrisons in Edom, and all the people of Edom became subject to him. ADONAI gave victory to David wherever he went.

1 Chronicles 18:14 David ruled over all Isra’el; he administered law and justice for all his people.

1 Chronicles 18:15 Yo’av the son of Tz’ruyah was commander of the army, Y’hoshafat the son of Achilud was chief adviser,

1 Chronicles 18:16 Tzadok the son of Achituv and Avimelekh the son of Evyatar were [cohanim], Shavsha was secretary,

1 Chronicles 18:17 B’nayahu the son of Y’hoyada was in charge of the K’reti and P’leti [[serving as the king’s bodyguards]], and David’s sons were the king’s chief personal advisers.

1 Chronicles 19:1 Some time later, when Nachash the king of the people of ‘Amon died, his son became king in his place.

1 Chronicles 19:2 David said, “I will be kind to Hanun the son of Nachash, because his father showed grace to me.” So David sent messengers to comfort him about his father. David’s servants entered the territory of the people of ‘Amon to go to Hanun and comfort him;

1 Chronicles 19:3 but the leaders of the people of ‘Amon said to Hanun, “Do you really think David is honoring your father by sending people to comfort you? Haven’t his servants come to you in order to look the city over, overthrow it and reconnoiter the land?”

1 Chronicles 19:4 So Hanun took David’s servants, shaved them, cut off their clothes halfway up, at their hips, and then sent them away.

1 Chronicles 19:5 Some people reported to David how the men had been treated. He sent a delegation to meet them, because the men had been deeply humiliated. The king said, “Stay in Yericho until your beards have grown back, and then return.”

1 Chronicles 19:6 Aware that they had made themselves utterly abhorrent to David, Hanun and the people of ‘Amon sent thirty-three tons of silver to hire chariots and horsemen from Aram-Naharayim, Aram-Ma’akhah and Tzovah.

1 Chronicles 19:7 They hired 32,000 chariots, as well as the king of Ma’akhah with his people, who came and pitched their camp in front of Meidva. Then the people of ‘Amon assembled themselves from their cities and went out to fight.

1 Chronicles 19:8 When David heard of it, he sent Yo’av with his entire army of trained soldiers.

1 Chronicles 19:9 The army of ‘Amon came out and went into battle formation at the city gate, while the kings who had come were alone in the countryside.

1 Chronicles 19:10 When Yo’av saw that he would be fighting on two fronts, ahead and behind, he chose the best troops of Isra’el to deploy against Aram;

1 Chronicles 19:11 while the rest of the army he put under the command of Avishai his brother to deploy against the army of ‘Amon.

1 Chronicles 19:12 He said, “If Aram is too strong for me, you help me; but if the army of ‘Amon is too strong for you, then I will help you.

1 Chronicles 19:13 Take courage, and let’s be strong for the sake of our people and the cities of our God. May ADONAI do what seems good to him.”

1 Chronicles 19:14 So Yo’av and the people with him went to engage Aram in battle, and they fled before him.

1 Chronicles 19:15 When the people of ‘Amon saw that Aram had fled, they likewise fled before Avishai his brother and retreated into the city. Then Yo’av went to Yerushalayim.

1 Chronicles 19:16 When Aram saw that Isra’el had gotten the better of them, they sent messengers and brought out the people of Aram who lived beyond the [[Euphrates]] River, with Shofakh the commander of Hadar’ezer’s army at their head.

1 Chronicles 19:17 It was reported to David; so he gathered all Isra’el together and crossed the Yarden to engage them. David deployed his forces for battle against Aram; and after he had done so, fought them.

1 Chronicles 19:18 But Aram fled before Isra’el; David killed 7,000 chariot-drivers and 40,000 foot soldiers from Aram; and he killed Shofakh the commander of the army.

1 Chronicles 19:19 When all Hadar’ezer’s servants saw that they had been defeated by Isra’el, they made peace with David and became his subjects; and Aram would no longer help the people of ‘Amon.

1 Chronicles 20:1 In the spring, at the time when kings go out to war, Yo’av led the army out in force and laid waste to the country of the people of ‘Amon; then he came and laid siege to Rabbah. But David stayed in Yerushalayim, while Yo’av attacked Rabbah and destroyed it.

1 Chronicles 20:2 David took the crown off Malkam’s head and found it to weigh sixty-six pounds, with its gold and precious stones; and it was placed on David’s head. He carried off great quantities of spoil from the city.

1 Chronicles 20:3 In addition, he brought out the people who were in it and set them to work with saws, iron harrows and axes. This is what

he did to all the cities of the people of ‘Amon. Then David and all the people returned to Yerushalayim.

1 Chronicles 20:4 A while after this there was war at Gezer with the P’lishtim. Sibkhai the Hushati killed Sipai, one of the giants, and they were defeated.

1 Chronicles 20:5 There was more war with the P’lishtim; and Elchanan the son of Ya’ir killed Lachmi the brother of Golyat the Gitti, who had a spear with a shaft like a weaver’s beam.

1 Chronicles 20:6 There was again war at Gat, where there was a very tall man whose fingers and toes numbered twenty-four, six [[fingers on each hand]] and six [[toes on each foot]]; and he too was a son of the giant.

1 Chronicles 20:7 When he mocked Isra’el, Y’honatan the son of Shim’a David’s brother killed him.

1 Chronicles 20:8 These were sons of the giant in Gat; they fell at the hands of David and his servants.

1 Chronicles 21:1 The Adversary <N1> now rose up against Isra’el and incited David to take a census of Isra’el.

1 Chronicles 21:2 David said to Yo’av and the leaders of the people, “Go, take a census of Isra’el from Be’er-Sheva to Dan; then report to me, so that I can know how many of them there are.”

1 Chronicles 21:3 Yo’av said, “May ADONAI make his people a hundred times as many as they are now! But, my lord the king, aren’t they all my lord’s servants in any case? Why does my lord the king require this? Why should he bring guilt upon Isra’el?”

1 Chronicles 21:4 Nevertheless, the king’s word prevailed against Yo’av. So Yo’av left and went through all Isra’el, after which he came to Yerushalayim.

1 Chronicles 21:5 Yo’av reported the results of the census to David: in Isra’el were 1,100,000 men who could handle a sword, while Y’hudah had 470,000 men who could handle a sword.

1 Chronicles 21:6 But he didn’t count Levi and Binyamin among them, because the king’s order was hateful to Yo’av.

1 Chronicles 21:7 God was displeased with this and therefore punished Isra’el.

1 Chronicles 21:8 David said to God, “I have greatly sinned by doing this. But now, please! Put aside your servant’s sin, for I have done a very foolish thing.”

1 Chronicles 21:9 ADONAI spoke to Gad, David’s seer:

1 Chronicles 21:10 “Go and tell David that ADONAI says, ‘I am offering you a choice of three punishments: choose one of them, and I will execute it against you.’“

1 Chronicles 21:11 Gad came to David and said to him, “Take your choice:

1 Chronicles 21:12 three years of famine; or three months of being swept away by your enemies, while your enemies’ sword overwhelms you; or three days of ADONAI’s sword- plague in the land, with the angel of ADONAI destroying everywhere in Isra’el’s territory. Now think about what answer I should give to the one who sent me.”

1 Chronicles 21:13 David said to Gad, “This is very hard for me. Let me fall into the hand of ADONAI, because his mercies are very great, rather than have me fall into the hand of man.”

1 Chronicles 21:14 So ADONAI sent a plague on Isra’el; 70,000 of the people of Isra’el died.

1 Chronicles 21:15 God also sent an angel to destroy Yerushalayim, but when he was about to carry out the destruction, ADONAI saw it and changed his mind about causing such distress; so he said to the destroying angel, “Enough! Now withdraw your hand.” The angel of ADONAI was standing at the threshing-floor of Ornan the Y’vusi.

1 Chronicles 21:16 David raised his eyes and saw the angel of ADONAI standing between the earth and the sky, and in his hand was a drawn sword stretched out over Yerushalayim. Then David and the leaders, wearing sackcloth, fell on their faces.

1 Chronicles 21:17 David said to God, “Wasn’t it I who ordered the census of the people? Yes, I am the one who has sinned and done something very wicked. But these sheep, what have they done? Please! Let your hand be against me and my father’s family, but not against your people, striking them with this plague!”

1 Chronicles 21:18 Then the angel of ADONAI ordered Gad to tell David to go and set up an altar to ADONAI on the threshing-floor of Ornan the Y’vusi.

1 Chronicles 21:19 David went up at Gad’s word, spoken in ADONAI’s name.

1 Chronicles 21:20 Ornan turned back and saw the angel, and his four sons who were with him hid themselves. As Ornan was threshing wheat,

1 Chronicles 21:21 David approached Ornan. When Ornan looked and saw David, he went out from the threshing-floor and prostrated himself before David with his face to the ground.

1 Chronicles 21:22 Then David said to Ornan, “Let me have the parcel with this threshing-floor, so that I can build on it an altar to ADONAI- I will pay you its full value- so that the plague will be lifted from the people.”

1 Chronicles 21:23 Ornan said to David, “Take it for yourself, and let my lord the king do what seems good to him. I’m giving you the oxen for

the burnt offerings, the threshing-sledges for firewood and the wheat for the grain offering- I'm giving it all."

1 Chronicles 21:24 But King David said to Ornan, "No; I insist on buying it from you at the full price. I refuse to take what is yours for ADONAI or offer a burnt offering that costs me nothing."

1 Chronicles 21:25 So David bought the place from Ornan for 600 [shekel]s of gold by weight [[fifteen pounds]].

1 Chronicles 21:26 Then David built an altar to ADONAI there and offered burnt offerings and peace offerings. He called on ADONAI, who answered him from heaven by fire on the altar for burnt offerings.

1 Chronicles 21:27 ADONAI gave an order to the angel, and he put his sword back in its sheath.

1 Chronicles 21:28 When David saw that ADONAI had answered him at the threshing-floor of Ornan the Y'vusi, he sacrificed there.

1 Chronicles 21:29 For at that time the tabernacle of ADONAI, which Moshe had made in the desert, together with the altar for burnt offerings, were in the high place at Giv'on.

1 Chronicles 21:30 But David could not go into its presence to consult God, because the sword of the angel of ADONAI had struck him with terror.

1 Chronicles 22:1 Then David said, "This is the house of ADONAI, God; and this is the altar Isra'el is to use for burnt offerings."

1 Chronicles 22:2 David ordered that the foreigners in the land of Isra'el should be assembled, and he appointed stone-workers to shape stones for building the house of God.

1 Chronicles 22:3 David prepared a large store of iron from which to make nails and clamps for the gateway doors and, a quantity of bronze too great to weigh,

1 Chronicles 22:4 and cedar logs beyond numbering- because the Tzidonim and the people from Tzor brought cedar logs in abundance to David.

1 Chronicles 22:5 David said, "Shlomo my son is young and inexperienced, while the house to be built for ADONAI must be so magnificent and splendid that its fame and glory will be known in every country; so I will make preparations for him." Therefore David made extensive preparations before his death.

1 Chronicles 22:6 Then he summoned Shlomo his son and charged him to build a house for ADONAI, the God of Isra'el.

1 Chronicles 22:7 "My son," said David to Shlomo, "my heart was set on building a house for the name of ADONAI my God.

1 Chronicles 22:8 But a message from ADONAI came to me, 'You have shed much blood and fought great wars. You are not to build a

house for my name, because you have shed so much blood on the earth in my sight.

1 Chronicles 22:9 But you will have a son who will be a man of rest. I will give him rest from all his enemies that surround him; for his name is to be Shlomo, and during his reign I will give peace <N1> and quiet to Isra'el.

1 Chronicles 22:10 It is he who will build a house for my name. He will be my son and I will be his father, and I will establish the throne of his kingdom over Isra'el forever.'

1 Chronicles 22:11 "Now, my son, may ADONAI be with you and give you success as you build the house of ADONAI your God, in keeping with what he said about you.

1 Chronicles 22:12 May ADONAI give you common sense and understanding, and may he give you his orders concerning Isra'el, so that you will observe the [Torah] of ADONAI your God.

1 Chronicles 22:13 Then you will succeed, if you take care to obey the laws and rulings that ADONAI ordered Moshe concerning Isra'el. Be strong, be bold; don't be afraid or become discouraged!

1 Chronicles 22:14 "Now look: despite my difficulties, I have prepared for the house of ADONAI 3,300 tons of gold, 33,000 tons of silver, and so much bronze and iron that it can't be weighed. I've also prepared timber and stone, and you can add to it.

1 Chronicles 22:15 Moreover, you have plenty of workers- quarrymen, stone-workers, lumbermen, and all kinds of skilled craftsmen to do whatever has to be done with

1 Chronicles 22:16 the gold, silver, bronze and iron- they're beyond number. So get up, and get to work! And may ADONAI be with you."

1 Chronicles 22:17 David also ordered all the leaders of Isra'el to help Shlomo his son:

1 Chronicles 22:18 "Isn't ADONAI your God with you? Hasn't he given you rest on every side? For he has put the inhabitants of the land under my power- the land has been subdued before ADONAI and his people.

1 Chronicles 22:19 Now set your heart and being on seeking ADONAI your God. Get up, and build the sanctuary for ADONAI, God. Then you can bring the ark for the covenant of ADONAI and the holy articles of God into the house that will be built for the name of ADONAI."

1 Chronicles 23:1 David had now grown old; he had lived many years; so he made Shlomo his son king over Isra'el.

1 Chronicles 23:2 Then he assembled all the leaders of Isra'el, with the [cohanim] and [L'vi'im].

1 Chronicles 23:3 A census of [L'vi'im] thirty years old and over was taken, and their number came to 38,000.

1 Chronicles 23:4 Of these, 24,000 were to oversee the work on the house of ADONAI, while 6,000 were officials and judges,

1 Chronicles 23:5 4,000 were gatekeepers, and 4,000 sang praise to ADONAI “with the instruments I made for the purpose of singing praise.”

1 Chronicles 23:6 David organized them into divisions named after the sons of Levi- Gershon, K’hat and M’rari.

1 Chronicles 23:7 For the Gershuni: La’dan and Shim’i.

1 Chronicles 23:8 The sons of La’dan: Yechi’el the chief, Zetam and Yo’el- three.

1 Chronicles 23:9 The sons of Shim’i: Shlomit, Hazi’el and Haran- three. These were the heads of the clans of La’dan.

1 Chronicles 23:10 The sons of Shim’i: Yachat, Zina Ye’ush and B’ri’ah. These four were the sons of Shim’i.

1 Chronicles 23:11 Yachat was the chief and Zizah the second, then Ye’ush and B’ri’ah, who did not have many descendants and were therefore counted as one clan.

1 Chronicles 23:12 The sons of K’hat: ‘Amram, Yitz’har, Hevron and ‘Uzi’el- four.

1 Chronicles 23:13 The sons of ‘Amram: Aharon and Moshe. Aharon was set apart to be consecrated as especially holy, he and his sons forever; so that they might bring offerings before ADONAI, perform the service for him and bless in his name forever.

1 Chronicles 23:14 But as for Moshe the man of God, his sons are included with the tribe of Levi.

1 Chronicles 23:15 The sons of Moshe: Gershom and Eli’ezer.

1 Chronicles 23:16 The sons of Gershom: Sh’vu’el the chief.

1 Chronicles 23:17 The sons of Eli’ezer were: Rechavyah the chief. Eli’ezer had no other sons, but the sons of Rechavyah were very numerous.

1 Chronicles 23:18 The sons of Yitz’har: Shlomit the chief.

1 Chronicles 23:19 The sons of Hevron: Yeriyahu the chief, Amaryah the second, Yachzi’el the third and Y’kam’am the fourth.

1 Chronicles 23:20 The sons of ‘Uzi’el: Mikhah the chief and Yishiyah the second.

1 Chronicles 23:21 The sons of M’rari: Machli and Mushi. The sons of Machli: El’azar and Kish.

1 Chronicles 23:22 El’azar died without having sons, but daughters only; their cousins, the sons of Kish, married them.

1 Chronicles 23:23 Mushi had three sons- Machli, ‘Eder and Yeremot.

1 Chronicles 23:24 These were the descendants of Levi, according to their clans, the heads of clans according to their listing in the register, who did the work for the service of the house of ADONAI, those twenty years old and over.

1 Chronicles 23:25 For David said, “ADONAI the God of Isra’el has given rest to his people, and he lives in Yerushalayim forever.

1 Chronicles 23:26 The [L’vi’im] will no longer have to carry the tabernacle and all the equipment that goes with it for its service.”

1 Chronicles 23:27 For, according to David’s last instructions, the descendants of Levi twenty years old and over were to be counted.

1 Chronicles 23:28 Their role was to assist the descendants of Aharon with the service of the house of ADONAI in the courtyards and rooms, and with purification of all the holy articles- in other words, with the work needed to minister in the house of God.

1 Chronicles 23:29 They were to assist with the showbread and the finely ground flour needed for grain offerings, no matter whether of [matzah], pan-baked bread or mixed with oil, and no matter what shape or size.

1 Chronicles 23:30 They were to stand every morning to sing thanks and praises to ADONAI, and likewise every evening.

1 Chronicles 23:31 They were to be present regularly before ADONAI whenever burnt offerings were offered to ADONAI on [Shabbat], at [Rosh-Hodesh], and at the other designated times, in the numbers required by the rules for sacrifices.

1 Chronicles 23:32 Finally, for the service in the house of ADONAI they were to perform their duties in relation to the tent of meeting, the Holy Place and their kinsmen the descendants of Aharon.

1 Chronicles 24:1 The divisions of the descendants of Aharon were as follows: The sons of Aharon: Nadav, Avihu, El’azar and Itamar.

1 Chronicles 24:2 But Nadav and Avihu died before their father and had no children; therefore El’azar and Itamar functioned as the [cohanim].

1 Chronicles 24:3 David, together with Tzadok from the descendants of El’azar, and Achimelekh from the descendants of Itamar, arranged them in divisions for service.

1 Chronicles 24:4 There were more men who were chiefs found among the descendants of El’azar than among the descendants of Itamar; therefore there were sixteen divisions of the descendants of El’azar, headed by clan leaders, and eight divisions of the descendants of Itamar, according to their clans.

1 Chronicles 24:5 They were assigned [[periods of service]] by lot, the one group equally with the other, since both the descendants of El’azar

and the descendants of Itamar had officers of the sanctuary and officers of God.

1 Chronicles 24:6 Sh’ma’yah the son of N’tan’el the secretary, one of the [L’vi’im], recorded them in the presence of the king, the officers, Tzadok the [cohen], Achimelekh the son of Evyatar, and the clan leaders of the [cohanim] and of the [L’vi’im-] with two clan divisions taken from El’azar for each one from Itamar.

1 Chronicles 24:7 The first lot drawn was for Y’hoyariv, the second for Y’da’yah,

1 Chronicles 24:8 the third for Harim, the fourth for S’orim,

1 Chronicles 24:9 the fifth for Malkiyah, the sixth for Miyamin,

1 Chronicles 24:10 the seventh for Hakotz, the eighth for Aviyah,

1 Chronicles 24:11 the ninth for Yeshua, the tenth for Sh’khanyahu,

1 Chronicles 24:12 the eleventh for Elyashiv, the twelfth for Yakim,

1 Chronicles 24:13 the thirteenth for Hupah, the fourteenth for Yeshev’av,

1 Chronicles 24:14 the fifteenth for Bilgah, the sixteenth for Immer,

1 Chronicles 24:15 the seventeenth for Hezir, the eighteenth for HaPitzetz

1 Chronicles 24:16 the nineteenth for P’tachyah, the twentieth for Yechezk’el,

1 Chronicles 24:17 the twenty-first for Yakhin, the twenty-second for Gamul,

1 Chronicles 24:18 the twenty-third for D’layahu, and the twenty-fourth for Ma’azyahu.

1 Chronicles 24:19 These are the divisions and the sequence in which they served in the house of ADONAI, in accordance with the rule they were given through Aharon their ancestor, as ADONAI the God of Isra’el had ordered him.

1 Chronicles 24:20 The rest of the descendants of Levi: of the descendants of ‘Amram, Shuva’el; of the descendants of Shuva’el, Yechd’yah.

1 Chronicles 24:21 Of Rechavyahu: of the descendants of Rechavyahu, Yishiyah the chief.

1 Chronicles 24:22 Of the Yitz’hari, Shlomot; of the descendants of Shlomot, Yachat.

1 Chronicles 24:23 Of the sons [[of Hevron]]: Yeriyahu, Amaryahu second, Yachzi’el third and Y’kam’am fourth.

1 Chronicles 24:24 The descendants of ‘Uzi’el: Mikhah; of the descendants of Mikhah, Shamir.

1 Chronicles 24:25 The brother of Mikhah: Yishiyah; of the descendants of Yishiyah, Z'kharyahu.

1 Chronicles 24:26 The sons of M'rari: Machli and Mushi. The descendants of his son Ya'aziyahu,

1 Chronicles 24:27 that is, the descendants of M'rari through his descendant Ya'aziyahu: Shoham, Zakur and 'Ivri.

1 Chronicles 24:28 Of Machli: El'azar, who had no sons.

1 Chronicles 24:29 Of Kish: the descendants of Kish, Yerachme'el.

1 Chronicles 24:30 And the sons of Mushi: Machli, 'Eder and Yerimot. These were the descendants of the [L'vi'im] according to their clans.

1 Chronicles 24:31 These likewise cast lots, as had their kinsmen the descendants of Aharon, in the presence of David the king, Tzadok, Achimelekh, and the clan leaders of the [cohanim] and of the [L'vi'im]; with the senior and junior clans casting lots equally.

1 Chronicles 25:1 For the service, David and the army commanders selected some of the descendants of Asaf, of Heman and of Y'dutun to prophesy with lyres, lutes and cymbals. The list of those doing this work, according to the type of work performed was:

1 Chronicles 25:2 Of the descendants of Asaf: Zakur, Yosef, N'tanyah and Asar'elah; the sons of Asaf were with Asaf, who prophesied according to the direction of the king.

1 Chronicles 25:3 Of Y'dutun, the descendants of Y'dutun: G'dalyahu, Tzeri, Yesha'yahu, Hashavyahu, Mattityahu- six, with their father Y'dutun, who, accompanied by the lyre, prophesied thanks and praise to ADONAI.

1 Chronicles 25:4 Of Heman, the sons of Heman: Bukiyahu, Mattanyahu, 'Uzi'el, Sh'vu'el, Yerimot, Hananyah, Hanani, Eli'atah, Gidalti, Romamti-'ezer, Yoshb'kashah, Maloti, Hotir and Machzi'ot;

1 Chronicles 25:5 all these sons of Heman, the king's seer in matters pertaining to God, were there to exalt [[God]]. God gave Heman fourteen sons and three daughters.

1 Chronicles 25:6 They were all with their fathers Asaf, Y'dutun and Heman to sing with cymbals, lutes and lyres in the house of ADONAI, serving in the house of God under the direction of the king.

1 Chronicles 25:7 Their number, together with their kinsmen who had been instructed in singing to ADONAI, was 288, all well trained.

1 Chronicles 25:8 Whether great or small, teacher or [talmid], they cast lots for their term of duty.

1 Chronicles 25:9 The first lot for Asaf fell to Yosef, the second to G'dalyah; he, his brothers and his sons numbered twelve;

1 Chronicles 25:10 the third to Zakur, his sons and brothers, twelve;

1 Chronicles 25:11 the fourth to Izri, his sons and brothers, twelve;

1 Chronicles 25:12 the fifth to N'tanyahu, his sons and brothers, twelve;

1 Chronicles 25:13 the sixth to Bukiyahu, his sons and brothers, twelve;

1 Chronicles 25:14 the seventh to Y'sar'elah, his sons and brothers, twelve;

1 Chronicles 25:15 the eighth to Yesha'yahu, his sons and brothers, twelve;

1 Chronicles 25:16 the ninth to Mattanyahu, his sons and brothers, twelve;

1 Chronicles 25:17 the tenth to Shim'i, his sons and brothers, twelve;

1 Chronicles 25:18 the eleventh to 'Azar'el, his sons and brothers, twelve;

1 Chronicles 25:19 the twelfth to Hashavyah, his sons and brothers, twelve;

1 Chronicles 25:20 the thirteenth to Shuva'el, his sons and brothers, twelve;

1 Chronicles 25:21 the fourteenth to Mattityahu, his sons and brothers, twelve;

1 Chronicles 25:22 the fifteenth to Yeremot, his sons and brothers, twelve;

1 Chronicles 25:23 the sixteenth to Hananyahu, his sons and brothers, twelve;

1 Chronicles 25:24 the seventeenth to Yoshb'kashah, his sons and brothers, twelve;

1 Chronicles 25:25 the eighteenth to Hanani, his sons and brothers, twelve;

1 Chronicles 25:26 the nineteenth to Maloti, his sons and brothers, twelve;

1 Chronicles 25:27 the twentieth to Eli'atah, his sons and brothers, twelve;

1 Chronicles 25:28 the twenty-first to Hotir, his sons and brothers, twelve;

1 Chronicles 25:29 the twenty-second to Gidalti, his sons and brothers, twelve;

1 Chronicles 25:30 the twenty-third to Machzi'ot, his sons and brothers, twelve; and

1 Chronicles 25:31 the twenty-fourth to Romamti-'ezer, his sons and brothers, twelve.

1 Chronicles 26:1 The divisions of the gatekeepers: Of the Korchim: Meshelemyahu the son of Kore, of the descendants of Asaf.

1 Chronicles 26:2 Meshelemyahu had sons: Z'kharyahu the firstborn, Y'dia'el the second, Z'vadyahu the third, Yatni'el the fourth,

1 Chronicles 26:3 'Eilam the fifth, Y'hochanan the sixth and Ely'ho'einai the seventh.

1 Chronicles 26:4 'Oved-Edom had sons: Sh'ma'yah the firstborn, Y'hozavad the second son, Yo'ach the third, Sakhar the fourth, N'tan'el the fifth,

1 Chronicles 26:5 'Ammi'el the sixth, Yissakhar the seventh, and Pe'ultai the eighth; for God blessed him.

1 Chronicles 26:6 To his son Sh'ma'yah were born sons who ruled over their father's clan, because they were strong, brave men.

1 Chronicles 26:7 The sons of Sh'ma'yah: 'Otni, Refa'el and his brothers 'Oved and Elzavad, valiant men; also Elihu and S'makhyahu.

1 Chronicles 26:8 These were all from the sons of 'Oved-Edom, they and their sons and brothers, men of ability and strength for service, sixty-two from 'Oved-Edom.

1 Chronicles 26:9 Meshelemyahu had sons and brothers, valiant men, eighteen.

1 Chronicles 26:10 Hosah, from the descendants of M'rari, had sons: Shimri the chief, for although he was not the firstborn, nevertheless his father made him the chief;

1 Chronicles 26:11 Hilkiyahu the second, T'valyahu the third and Z'kharyahu the fourth; all the sons and brothers of Hosah were thirteen.

1 Chronicles 26:12 These divisions of the gatekeepers, under their chief men, had duties, just as their kinsmen did, serving in the house of ADONAI.

1 Chronicles 26:13 Great or small, they cast lots according to their clans for every gate.

1 Chronicles 26:14 The lot for the east gate fell to Shelemyahu. Then they cast lots for his son Z'kharyahu, a sensible adviser, and he was allotted the north gate.

1 Chronicles 26:15 'Oved-Edom was allotted the south gate and his sons the storehouse.

1 Chronicles 26:16 Shupim and Hosah were allotted the west gate and the Shallekhet Gate at the highway that goes up, with corresponding guards.

1 Chronicles 26:17 For the east there were six [L'vi'im], for the north four a day, for the south four a day, for the Storehouse two and two,

1 Chronicles 26:18 while for the courtyard to the west there were four at the highway and two at the courtyard itself.

1 Chronicles 26:19 These were the divisions of the gatekeepers, consisting of descendants of the Korchim and descendants of M’rari.

1 Chronicles 26:20 Of the [L’vi’im], Achiyah was responsible for the stores in the house of God and the stores of holy articles.

1 Chronicles 26:21 The sons of La’dan, the descendants of the Gershuni belonging to La’dan, the heads of clans belonging to La’dan the Gershuni: Yechi’eli;

1 Chronicles 26:22 and the sons of Yechi’eli: Zetam and Yo’el his brother, over the stores in the house of ADONAI.

1 Chronicles 26:23 Of the ‘Amrami, of the Yitz’hari, of the Hevroni, of the ‘Uzi’eli,

1 Chronicles 26:24 Sh’vu’el the descendant of Gershom, the son of Moshe, was in charge of the stores.

1 Chronicles 26:25 His kinsmen: from Eli’ezer: Rechavyahu his son, Yesha’yahu his son, Yoram his son, Zikhri his son and Shlomit his son.

1 Chronicles 26:26 This Shlomit and his kinsmen were in charge of all the stores of the dedicated things that David the king, the clan heads, the captains over thousands and hundreds and the commanders of the army had dedicated.

1 Chronicles 26:27 From the spoil won in wars they had dedicated these things to repair the house of ADONAI.

1 Chronicles 26:28 Also included was all that Sh’mu’el the seer, Sha’ul the son of Kish, Avner the son of Ner and Yo’av the son of Tz’ruyah had dedicated. In short, if anyone had dedicated anything, Shlomit and his brothers were in charge of it.

1 Chronicles 26:29 Of the Yitz’hari: K’nanyahu and his sons were assigned to be over Isra’el in regard to outside business as officers and judges.

1 Chronicles 26:30 Of the Hevroni: Hashavyah and his kinsmen, 1,700 valiant men, had the oversight of Isra’el west of the Yarden in regard to all the business of ADONAI and the service of the king.

1 Chronicles 26:31 Yeriyah was chief of the Hevroni according to their generations by clans. In the fortieth year of David’s reign the Hevroni were sought out, and there were found among them strong, brave men at Ya’zer in Gil’ad.

1 Chronicles 26:32 King David appointed 2,700 of his kinsmen, valiant men and clan leaders, as overseers over the Re’uveni, the Gadi and the half-tribe of the M’nashi for every matter pertaining to God and for the affairs of the king.

1 Chronicles 27:1 The people of Isra’el, registered according to their clan leaders, were drafted for army duty under captains of thousands and of hundreds, and officers serving the king, in divisions of 24,000 each, for month-long terms of duty covering all the months of the year.

1 Chronicles 27:2 Over the first division, for the first month, was Yashov'am the son of Zavdi'el; there were 24,000 in his division.

1 Chronicles 27:3 He was from the descendants of Peretz and was in charge of all the army captains during the first month.

1 Chronicles 27:4 Over the division for the second month was Dodai the Achochi; Miklot was the chief officer of his division; there were 24,000 in his division.

1 Chronicles 27:5 The third army commander, for the third month, was B'nayah the son of Y'hoyada the chief [cohen]; there were 24,000 in his division.

1 Chronicles 27:6 This is the same B'nayah who was one of the thirty heroes and was over the thirty; his son 'Ammizavad was in his division.

1 Chronicles 27:7 The fourth commander, for the fourth month, was 'Asah'el the brother of Yo'av, with Z'vadyah his son after him; there were 24,000 in his division.

1 Chronicles 27:8 The fifth commander, for the fifth month, was Shamhut from Yizrach; there were 24,000 in his division.

1 Chronicles 27:9 The sixth commander, for the sixth month, was 'Ira the son of 'Ikesh from T'koa; there were 24,000 in his division.

1 Chronicles 27:10 The seventh commander, for the seventh month, was Heletz the P'loni, from the descendants of Efrayim; there were 24,000 in his division.

1 Chronicles 27:11 The eighth commander, for the eighth month, was Sibkhai the Hushati, from the Zarchi; there were 24,000 in his division.

1 Chronicles 27:12 The ninth commander, for the ninth month, was Avi'ezer from 'Anatot, from the Ben-Y'mini; there were 24,000 in his division.

1 Chronicles 27:13 The tenth commander, for the tenth month, was Mahrai, the N'tofati, from the Zarchi; there were 24,000 in his division.

1 Chronicles 27:14 The eleventh commander, for the eleventh month, was B'nayah from Pir'aton, from the descendants of Efrayim; there were 24,000 in his division.

1 Chronicles 27:15 The twelfth commander, for the twelfth month, was Heldai the N'tofati, from 'Otni'el; there were 24,000 in his division.

1 Chronicles 27:16 Over the the tribes of Isra'el: leader of the Re'uveni: Eli'ezer the son of Zikhri; of the Shim'oni: Sh'fatyah the son of Ma'akhah;

1 Chronicles 27:17 of Levi: Hashavyah the son of K'mu'el; of Aharon: Tzadok;

1 Chronicles 27:18 of Y’hudah: Elihu, one of David’s brothers; of Yissakhar: ‘Omri the son of Mikha’el;

1 Chronicles 27:19 of Z’vulun: Yishma’yahu the son of ‘Ovadyah; of Naftali: Yerimot the son of ‘Azri’el;

1 Chronicles 27:20 of the descendants of Efrayim: Hoshea the son of ‘Azazyahu; of the half-tribe of M’nasheh: Yo’el the son of P’dayah;

1 Chronicles 27:21 of the half-tribe of M’nasheh in Gil’ad: Yiddo the son of Z’kharyahu; of Binyamin: Ya’asi’el the son of Avner;

1 Chronicles 27:22 of Dan: ‘Azar’el the son of Yerocham. These were the commanders of the tribes of Isra’el.

1 Chronicles 27:23 But David did not include in the registration those twenty years old or less, because ADONAI had said he would increase Isra’el’s numbers like the stars in the sky.

1 Chronicles 27:24 Yo’av the son of Tz’ruyah began a census of these, but he did not finish, and wrath came upon Isra’el because of this; moreover the number was not entered into the Annals of King David.

1 Chronicles 27:25 In charge of the king’s supplies was ‘Azmavet the son of ‘Adi’el. In charge of the supplies in the countryside, the cities, the villages and the fortresses was Y’honatan the son of ‘Uziyahu.

1 Chronicles 27:26 In charge of farmers working the land was ‘Ezri the son of K’luv.

1 Chronicles 27:27 In charge of the vineyards was Shim’i the Ramati, while Zavdi the Shifmi was responsible for the produce from the vineyards for the wine-cellars.

1 Chronicles 27:28 In charge of the olive and sycamore-fig trees in the Sh’felah was Ba’al-Hanan from G’derah, while Yo’ash was put over the storehouses for olive oil.

1 Chronicles 27:29 In charge of the herds of livestock feeding in the Sharon was Shirtai from the Sharon, while Shafat the son of Adlai was put over herds in the valleys.

1 Chronicles 27:30 Ovil the Yishma’eli was put over the camels, Yechd’yahu the Meronoti over the donkeys

1 Chronicles 27:31 and Yaziz the Hagri over the flocks [[of sheep and goats]]. All of these were responsible for King David’s property.

1 Chronicles 27:32 Y’honatan David’s uncle was an adviser, a man of understanding and a secretary. Yechi’el the son of Hachmoni took care of the king’s sons.

1 Chronicles 27:33 Achitofel was an adviser to the king. Hushai the Archi was the king’s confidant;

1 Chronicles 27:34 and after Achitofel were Y’hoyada the son of B’nayah and Evyatar. Yo’av was commander of the king’s army.

1 Chronicles 28:1 David assembled in Yerushalayim all the leaders of Isra’el- the leaders of the tribes, the commanders of the divisions serving the king, the captains of thousands and of hundreds, and the supervisors over the property and livestock of the king, along with his sons, the officials, the warrior-heroes, and anyone else who was a leader.

1 Chronicles 28:2 Then David the king rose to his feet and said: “My kinsmen and my people! Listen to me! I set my heart on building a house where the ark for the covenant of ADONAI could remain at rest. It would have been God’s footstool, and I prepared to build it.

1 Chronicles 28:3 But God said to me, ‘You are not to build a house for my name, because you are a man of war, you have shed blood.’

1 Chronicles 28:4 However, ADONAI the God of Isra’el chose me out of my father’s whole family to be king over Isra’el forever; for he chose Y’hudah to be the leader; and in the house of Y’hudah, in the house of my father, and among the sons of my father, it was his pleasure to make me king over all Isra’el;

1 Chronicles 28:5 and of all my sons- for ADONAI has given me many sons- he has chosen Shlomo my son to sit on the throne of the kingdom of ADONAI over Isra’el.

1 Chronicles 28:6 “Moreover, he said to me, ‘Shlomo your son will build my house and courtyards, for I have chosen him to be a son to me, and I will be a father to him.

1 Chronicles 28:7 I will establish his kingdom forever, if he uses his strength to obey my [mitzvot] and abide by my rulings, as [[he is doing]] currently.’

1 Chronicles 28:8 Now therefore, in the sight of all Isra’el, the community of ADONAI, and in the hearing of our God, observe and seek out all the [mitzvot] of ADONAI your God, so that you may continue to possess this good land and leave it as an inheritance to your descendants after you forever.

1 Chronicles 28:9 “As for you, Shlomo my son, know the God of your father. Serve him wholeheartedly and with desire in your being; for ADONAI searches all hearts and understands all the inclinations of people’s thoughts. If you seek him, he will let himself be found by you; but if you abandon him, he will reject you forever.

1 Chronicles 28:10 See now that ADONAI has chosen you to build a house for the sanctuary; so be strong, and do it!”

1 Chronicles 28:11 Then David gave Shlomo his son the designs for the hall [[of the temple]], its buildings, its supply areas, its upper rooms, its inside rooms, and the place for the ark-cover;

1 Chronicles 28:12 also the designs for everything he had been given by the Spirit- for the courtyards of the house of ADONAI, for all the

rooms surrounding it, for the storehouses in the house of God, for the storehouses for the holy articles,

1 Chronicles 28:13 and for the areas set aside for the [cohanim] and the [L'vi'im]; [[arrangements]] for the work involved in the service of the house of ADONAI and for all the articles needed for the service of the house of ADONAI;

1 Chronicles 28:14 [[lists]] of the weights of gold needed for the gold items to be used for various purposes, and the weights of silver needed for the silver items to be used for various purposes-

1 Chronicles 28:15 the weight of the gold needed for the gold [menorah]s, the weight needed for each [menorah] and for its lamps; and for the [menorah]s of silver, the weight of silver needed for each [menorah] and for its lamps, according to the way each [menorah] was to be used;

1 Chronicles 28:16 also the gold by weight for the tables for the showbread, for each table; and silver for the tables made of silver;

1 Chronicles 28:17 the gold for the pure gold forks, basins and jars, and for the gold bowls by weight for each bowl; also for the silver bowls by weight for each bowl;

1 Chronicles 28:18 and for the incense altar, refined gold by weight; and gold for the design of the chariot and the [k'ruvim] with their wings spread out to cover the ark for the covenant of ADONAI.

1 Chronicles 28:19 “All this is in writing, as ADONAI, with his hand on me, has given me good sense in working out these detailed plans.”

1 Chronicles 28:20 Then David said to Shlomo his son, “Be strong, be bold, and do it! Don't be afraid or become discouraged! For ADONAI, God, my God, is with you. He will not fail you or abandon you until all the work for the service in the house of ADONAI has been finished.

1 Chronicles 28:21 See, there are the divisions of the [cohanim] and [L'vi'im] for all the service in the house of God. For every kind of work, you will have with you every man who is willing and skilled, for every kind of service. Also the captains and all the people will be completely at your disposal.”

1 Chronicles 29:1 To the whole community, David the king said, “Shlomo my son is the only one God has chosen. But he is still young and inexperienced, whereas the work to be done is great; because the palace is not for anyone human, but for ADONAI, God.

1 Chronicles 29:2 Now I have used all my strength to prepare for the house of my God the gold needed for the articles of gold, the silver for the articles of silver, the bronze for the articles of bronze, the iron for the articles of iron, the wood for the articles of wood, onyx stones, gemstones to be set, brilliant stones of various colors, all kinds of precious stones, as well as marble in abundance.

1 Chronicles 29:3 In addition, because my desire is set on the house of my God, since I have my own supply of gold and silver, I herewith give it to the house of my God- over and above everything I have prepared for the holy house-

1 Chronicles 29:4 ninety-nine tons of gold from the gold of Ofir and 231 tons of refined silver to be used for overlaying the walls of the houses.

1 Chronicles 29:5 The gold is for whatever is to be made of gold, and the silver is for whatever is to be made of silver; and they may be used for anything to be made by craftsmen. Therefore, who offers willingly to consecrate himself today to ADONAI?”

1 Chronicles 29:6 Then the clan leaders, the leaders of the tribes of Isra’el, the captains of thousands and of hundreds, along with the supervisors over the king’s work offered willingly.

1 Chronicles 29:7 They gave for the service of the house of God 165 tons of gold, 330 tons of silver, 594 tons of bronze and 3,300 tons of iron.

1 Chronicles 29:8 Those who had precious stones gave them to the storehouse of the house of ADONAI, supervised by Yechi’el the Gershuni.

1 Chronicles 29:9 The people were filled with joy, because they had given willingly- wholeheartedly they had given willingly to ADONAI; and David the king too was completely filled with joy,

1 Chronicles 29:10 as he blessed ADONAI before the entire community: “Blessed be you, ADONAI, the God of Isra’el our father, forever and ever.

1 Chronicles 29:11 Yours, ADONAI, is the greatness, the power, the glory, the victory and the majesty; for everything in heaven and on earth is yours. The kingdom is yours, ADONAI; and you are exalted as head over all.

1 Chronicles 29:12 Riches and honor come from you, you rule everything, in your hand is power and strength, you have the capacity to make great and to give strength to all.

1 Chronicles 29:13 Therefore, our God, we thank you and praise your glorious name.

1 Chronicles 29:14 “But who am I, and what is my people, that we should be able to give so willingly in this way? For all things come from you, so that we have given you what is already yours.

1 Chronicles 29:15 For in your presence we are temporary residents, just passing through, as all our ancestors were- our days on earth are like a shadow, without hope.

1 Chronicles 29:16 ADONAI our God, all these supplies that we have prepared in order to build you a house for your holy name come from your own hand, all of it is already yours.

1 Chronicles 29:17 I know also, my God, that you test the heart and take pleasure in integrity. As for myself, I have given all these things willingly, in the integrity of my heart; and now, with joy, I have seen your people who are present here give willingly to you.

1 Chronicles 29:18 ADONAI, God of Avraham, Yitz’chak and Isra’el our ancestors, guard forever the inclinations of the thoughts in the hearts of your people; direct their hearts to you;

1 Chronicles 29:19 and give to Shlomo my son wholeheartedness to obey your [mitzvot], instructions and rules, to do all these things, and to build the palace for which I have made provision.”

1 Chronicles 29:20 Then David said to all the community, “Now bless ADONAI your God.” All the community blessed ADONAI, the God of their ancestors, bowing their heads and prostrating themselves before ADONAI and before the king.

1 Chronicles 29:21 On the following day they presented sacrifices to ADONAI and offered burnt offerings to ADONAI- a thousand bulls, a thousand rams and a thousand lambs, with their drink offerings- and sacrifices in abundance for all Isra’el.

1 Chronicles 29:22 They ate and drank before ADONAI that day with great joy. Then, for the second time, they made Shlomo the son of David king, anointing him before ADONAI to be king, and Tzadok to be [cohen].

1 Chronicles 29:23 Shlomo sat on the throne of ADONAI as king in place of David his father and prospered, and all Isra’el obeyed him.

1 Chronicles 29:24 All the leaders, the warrior-heroes and likewise the sons of King David submitted themselves to Shlomo the king.

1 Chronicles 29:25 ADONAI gave Shlomo exceedingly great power, in full view of all Isra’el, and bestowed on him royal majesty such as had not been seen on any king before him in Isra’el.

1 Chronicles 29:26 Now David the son of Yishai ruled over all Isra’el.

1 Chronicles 29:27 The duration of his reign over Isra’el was forty years; he reigned seven years in Hevron, and he reigned thirty-three years in Yerushalayim.

1 Chronicles 29:28 Then he died, at a ripe old age, full of years, riches and honor; and Shlomo his son reigned in his place.

1 Chronicles 29:29 The activities of David the king, from first to last, are written in the records of Sh’mu’el the seer, Natan the prophet and Gad the seer,

1 Chronicles 29:30 with all his reign and his power, and the events that he, Isra’el and the kingdoms of other countries experienced.

2 Chronicles

1:1 Shlomo the son of David grew stronger in his rulership; ADONAI his God was with him, making him greater and greater.

2 Chronicles 1:2 Shlomo spoke to all Isra'el- to the captains of thousands and of hundreds, to the judges and to every leader in all Isra'el, the heads of clans.

2 Chronicles 1:3 Shlomo and the whole community with him went to the high place at Giv'on, because in that place was God's tent of meeting, which Moshe the servant of ADONAI had made in the desert.

2 Chronicles 1:4 But the ark of God David had brought up from Kiryat-Ye'arim to the place he had prepared for it- he had set up a tent for it in Yerushalayim.

2 Chronicles 1:5 The bronze altar crafted by B'tzal'el the son of Uri, the son of Hur, had been placed before the tabernacle of ADONAI; and there Shlomo and the community consulted him.

2 Chronicles 1:6 On the bronze altar at the tent of meeting Shlomo offered a thousand burnt offerings before ADONAI.

2 Chronicles 1:7 That night God appeared to Shlomo and said to him, "Tell me what I should give you."

2 Chronicles 1:8 Shlomo said to God, "You showed much grace to your servant David my father and have made me king in his place.

2 Chronicles 1:9 Now, ADONAI, God, you have been faithful to your promise to David my father; for you have made me king over a people as numerous as the grains of dust on the earth.

2 Chronicles 1:10 So now, give me wisdom and knowledge; so that I will be able to lead this people. For who is equal to judging this great people of yours?"

2 Chronicles 1:11 God said to Shlomo, "Because you set your heart on this- because, instead of asking for riches, wealth, honor, the death of those who hate you, or long life, you asked for wisdom and knowledge for yourself, so that you would be able to judge my people, over whom I made you king-

2 Chronicles 1:12 not only are wisdom and knowledge being given to you, but I will also give you riches, wealth and honor such as no king before you has ever had; and no king after you will have as much."

2 Chronicles 1:13 So Shlomo came away from the high place at Giv'on, from in front of the tent of meeting, to Yerushalayim; and he ruled over Isra'el.

2 Chronicles 1:14 Shlomo amassed chariots and horsemen; he had 1,400 chariots and 12,000 horsemen; he placed them in the chariot cities and with the king in Yerushalayim.

2 Chronicles 1:15 The king made silver and gold in Yerushalayim as common as stones, and he made cedars as abundant as sycamore-fig trees in the Sh’felah.

2 Chronicles 1:16 Shlomo’s horses had been brought from Egypt and from Keve, with the king’s agents having bought them from the dealers in Keve at the going price.

2 Chronicles 1:17 A chariot brought from Egypt cost fifteen pounds of silver [shekel]s and a horse three-and-three quarters pounds [[of [shekel]s]]; all the kings of the Hittim and the kings of Aram purchased them at these prices through Shlomo’s agents.

2 Chronicles 1:18 Shlomo then decided to build a house for the name of ADONAI and a royal palace for himself.

2 Chronicles 2:1 Shlomo enlisted 70,000 men who carried loads, another 80,000 men who were stonecutters in the hills and 3,600 supervising them.

2 Chronicles 2:2 Then Shlomo sent this message to Huram the king of Tzor: “[[Deal with me]] as you dealt with David my father when you sent him cedar logs, so that he could build himself a palace to live in.

2 Chronicles 2:3 Here, I am about to build a house for the name of ADONAI my God, to dedicate it to him, and to burn before Him incense made of sweet spices; the house will also be for the continuing showbread and for the burnt offerings presented every morning and evening, on the [shabbat]s, at every [Rosh-Hodesh], and at the designated times of ADONAI our God. This is a perpetual regulation for Isra’el.

2 Chronicles 2:4 The house I will build will be great, because our God is greater than all gods.

2 Chronicles 2:5 But who is equal to building him a house? Why, heaven itself, even the heaven of heavens, cannot contain him; so who am I to build him a house, except to offer sacrifices before him?

2 Chronicles 2:6 “Now, therefore, send me a man skilled at working with gold, silver, bronze and iron; dealing with purple, crimson, and blue dyed materials; and capable of doing all kinds of engraving. He will be with the skilled craftsmen I have with me in Y’hudah and Yerushalayim, whom David my father provided.

2 Chronicles 2:7 Also send me cedar, cypress and sandalwood logs from the L’vanon; for I know that your servants are skilled in cutting timber in the L’vanon. I will have my servants work together with your servants

2 Chronicles 2:8 to prepare me an abundant supply of timber, for the house I am about to build must be magnificent and wonderful.

2 Chronicles 2:9 I will give your servants, the woodcutters who cut the timber, 100,000 bushels of cracked wheat, 100,000 bushels of barley, 100,000 gallons of wine, and 100,000 gallons of olive oil."

2 Chronicles 2:10 Huram the king of Tzor wrote this answer and sent it to Shlomo: "Because the Lord loves his people, he has made you king over them."

2 Chronicles 2:11 Huram continued, "Blessed be ADONAI, the God of Isra'el, who made heaven and earth, who has given David the king a wise, knowledgeable son with common sense to build a house for ADONAI and a royal palace for himself.

2 Chronicles 2:12 Now I am sending a man of skill and understanding, my master craftsman Huram,

2 Chronicles 2:13 the son of a woman who was one of the daughters of Dan, while his father was a man from Tzor. He is skilled in working gold, silver, bronze, iron, stone, and timber, as well as purple and blue dyed materials, fine linen and crimson material; he can do any kind of engraving; and he can make all the equipment necessary to accomplish any task assigned to him, with the help of your craftsmen and those of my lord David your father.

2 Chronicles 2:14 Therefore let my lord send his servants the wheat, barley, oil and wine he has spoken of;

2 Chronicles 2:15 and we will cut wood from the L'vanon, as much as you need; we will float it to you as rafts by sea to Yafo, and you will take it up to Yerushalayim."

2 Chronicles 2:16 Shlomo took a census of all the foreigners in the land of Isra'el, following the pattern of the census of David his father; they were found to number 153,600.

2 Chronicles 2:17 He appointed 70,000 of them to carry loads, 80,000 to be stonecutters in the hills and 3,600 as supervisors to assign the people their work.

2 Chronicles 3:1 Then Shlomo began to build the house of ADONAI in Yerushalayim on Mount Moriyah, where ADONAI had appeared to David his father. Provision had been made for this at the place David had chosen, the threshing-floor of Ornan the Y'vusi.

2 Chronicles 3:2 He began building in the fourth year of his reign, on the second day of the second month.

2 Chronicles 3:3 These are the foundations Shlomo laid for building the house of God: the length in old-standard cubits was sixty cubits [] and the width twenty cubits [[thirty-five feet]].

2 Chronicles 3:4 The length of the hall fronting the house was the same as the house's width, thirty-five feet and the height 210 [[feet]]; and he overlaid it with pure gold.

2 Chronicles 3:5 The larger house he covered with cypress-wood, which he overlaid with fine gold and embossed with palm trees and chains.

2 Chronicles 3:6 He also decorated the building with precious stones and gold from Parvayim,

2 Chronicles 3:7 overlaying the house and its beams, thresholds, walls and doors with gold and carving [k’ruvim] on the walls.

2 Chronicles 3:8 Then he made the Especially Holy Place; its length matched the width of the house, thirty-five feet, and its width was thirty-five feet[.] He overlaid it with twenty tons of fine gold.

2 Chronicles 3:9 The weight of the nails was one-and-a-quarter pounds of gold, and he overlaid the upper rooms with gold.

2 Chronicles 3:10 Inside the Especially Holy Place he made two [k’ruvim] of cast metal, and they overlaid them with gold.

2 Chronicles 3:11 The wings of the [k’ruvim] were thirty-five feet long- the wing of the one [keruv] was eight-and-three-quarters feet long and touched the wall of the house; the other wing was also eight-and-three-quarters feet long, so that it touched the wing of the other [keruv].

2 Chronicles 3:12 The wing of the other [keruv] was eight-and-three-quarters feet long, touching the wall of the house; and the other wing was also eight-and-three-quarters feet long, touching the wing of the first [keruv].

2 Chronicles 3:13 The wings of these [k’ruvim] spread out over thirty-five feet[.] They stood on their feet with their faces turned inward.

2 Chronicles 3:14 He made the curtain of blue, purple and crimson material and of fine linen, with a design of [k’ruvim] worked into it.

2 Chronicles 3:15 In front of the house he made two columns sixty-one-and-a-quarter feet high, with a capital of eight-and-three-quarters feet on top of each.

2 Chronicles 3:16 He made chains in the sanctuary and added them to the tops of the columns, and he made a hundred pomegranates and attached them to the chains.

2 Chronicles 3:17 He erected the columns in front of the temple, one on the right and the other on the left; the one on the right he called Yakhin, and the one on the left he called Bo’az.

2 Chronicles 4:1 He made an altar of bronze thirty-five feet long, thirty-five feet wide and seventeen-and-a-half feet high.

2 Chronicles 4:2 He made the cast metal “Sea” circular, seventeen-and-a-half feet from rim to rim, eight-and-three quarters feet high and fifty-two-and-a-half feet in circumference.

2 Chronicles 4:3 Below the rim a ring of ox-like figures encircled it, ten for every twenty-one inches all the way around the Sea. The oxen were in two rows; they were cast when the Sea was cast.

2 Chronicles 4:4 It rested on twelve oxen, three looking north, three looking west, three looking south and three looking east, all with their hindquarters toward the center. The Sea was set on top of them.

2 Chronicles 4:5 It was a handbreadth thick, its rim was made like the rim of a cup, like the flower of a lily; and its capacity was 16,500 gallons.

2 Chronicles 4:6 He also made ten basins for washing and put five on the right and five on the left. Items needed for the burnt offerings would be cleansed in these, but the Sea was for the [cohanim] to wash in.

2 Chronicles 4:7 He made the ten [menorah]s of gold in accordance with their specifications and set them in the temple, five on the right and five on the left.

2 Chronicles 4:8 He also made ten tables and put them in the temple, five on the right and five on the left. And he made a hundred basins of gold.

2 Chronicles 4:9 He made the courtyard for the [cohanim] and the great courtyard, also the doors to the courtyard, which he overlaid with bronze.

2 Chronicles 4:10 The Sea he placed on the right side [[of the house]], toward the southeast.

2 Chronicles 4:11 Huram made the ash pots, shovels and sprinkling basins. With that, Huram completed the work he had been doing for King Shlomo in the house of God-

2 Chronicles 4:12 the two columns, the two moldings, the two capitals on top of the columns, the two nettings covering the two moldings of the capitals atop the columns,

2 Chronicles 4:13 and the 400 pomegranates for the two nettings, two rows of pomegranates for each netting, to cover the two moldings of the capitals atop the columns.

2 Chronicles 4:14 He also made the trolleys, the basins on the trolleys,

2 Chronicles 4:15 the one Sea, the twelve oxen under it,

2 Chronicles 4:16 the ash pots, the shovels, the forks and all the other equipment for it. All these articles that Huram the master craftsman made for King Shlomo in the house of ADONAI were of brilliant bronze.

2 Chronicles 4:17 The king cast them in the plain of the Yarden, in the clay ground between Sukkot and Tz'redah.

2 Chronicles 4:18 Shlomo made so many of these objects that the total weight of the bronze could not be determined.

2 Chronicles 4:19 Shlomo made all the objects that were inside the house of God: the gold altar; the table on which the showbread was displayed;

2 Chronicles 4:20 the [menorah]s with their lamps to burn in front of the sanctuary as specified, of pure gold;

2 Chronicles 4:21 the flowers, lamps and tongs of gold, solid gold;

2 Chronicles 4:22 and the snuffers, bowls, cups and fire pans of pure gold. As for the entryway to the house, the inner doors for the Especially Holy Place and the doors of the house (that is, of the temple) were of gold.

2 Chronicles 5:1 Thus all the work that Shlomo did for the house of ADONAI was finished. Then Shlomo brought in the gifts which David his father had consecrated- the silver, the gold and all the utensils- and put them in the treasuries of the house of God.

2 Chronicles 5:2 Shlomo assembled all the leaders of Isra'el and all the heads of the tribes and the chiefs of the paternal clans of the people of Isra'el, to Yerushalayim, to bring the ark for the covenant of ADONAI out of the City of David, also known as Tziyon.

2 Chronicles 5:3 All the people of Isra'el assembled before the king at the festival in the seventh month.

2 Chronicles 5:4 All the leaders of Isra'el came. The [L'vi'im] took the ark

2 Chronicles 5:5 and brought up the ark, the tent of meeting and all the holy utensils that were in the tent; these are what the [cohanim] and [L'vi'im] brought up.

2 Chronicles 5:6 King Shlomo and the whole community of Isra'el who had assembled in his presence were in front of the ark, sacrificing sheep and oxen in numbers beyond counting or recording.

2 Chronicles 5:7 The [cohanim] brought the ark for the covenant of ADONAI in to its place inside the sanctuary of the house, to the Especially Holy Place, under the wings of the [k'ruvim].

2 Chronicles 5:8 For the [k'ruvim] spread out their wings over the place for the ark, covering the ark and its poles from above.

2 Chronicles 5:9 The poles were so long that their ends could be seen [[extending]] from the ark into the sanctuary, but they could not be seen from outside; they are there to this day.

2 Chronicles 5:10 There was nothing in the ark except the two tablets Moshe put there at Horev, when ADONAI made the covenant with the people of Isra'el at the time of their leaving Egypt.

2 Chronicles 5:11 When the [cohanim] came out of the Holy Place (for all the [cohanim] who were present had consecrated themselves; they didn’t keep to their divisions;

2 Chronicles 5:12 also the [L’vi’im] who were the singers, all of them- Asaf, Heman, Y’dutun and their sons and relatives- dressed in fine linen, with cymbals, lutes and lyres, stood on the east side of the altar; and with them 120 [cohanim] sounding trumpets),

2 Chronicles 5:13 then, when the trumpeters and singers were playing in concord, to be heard harmoniously praising and thanking ADONAI, and they lifted their voices together with the trumpets, cymbals and other musical instruments to praise ADONAI: “for he is good, for his grace continues forever”- then, the house, the house of ADONAI, was filled with a cloud;

2 Chronicles 5:14 so that because of the cloud, the [cohanim] could not stand up to perform their service; for the glory of ADONAI filled the house of God.

2 Chronicles 6:1 Shlomo said, “ADONAI said he would live in thick darkness.

2 Chronicles 6:2 But I have built you a magnificent house, a place where you can live forever.”

2 Chronicles 6:3 Then the king turned around and blessed the whole community of Isra’el. The whole community of Isra’el stood

2 Chronicles 6:4 as he said, “Blessed be ADONAI, the God of Isra’el, who spoke to my father David with his mouth and fulfilled his promise with his hand. He said,

2 Chronicles 6:5 ‘Since the day I brought my people out of Egypt, I chose no city from any of the tribes of Isra’el to build a house, so that my name might be there; nor did I choose anyone to be the leader of my people Isra’el.

2 Chronicles 6:6 But now I have chosen Yerushalayim, so that my name can be there; and I have chosen David to be over my people Isra’el.’

2 Chronicles 6:7 It was in the heart of David my father to build a house for the name of ADONAI the God of Isra’el;

2 Chronicles 6:8 but ADONAI said to David my father, ‘Although it was in your heart to build a house for my name, and you did well that it was in your heart,

2 Chronicles 6:9 nevertheless you will not build the house. Rather, you will father a son, and it will be he who will build the house for my name.’

2 Chronicles 6:10 Now ADONAI has fulfilled this spoken word of his; for I have succeeded my father and sit on the throne of Isra’el, as ADONAI promised; and I have built the house for the name of ADONAI the God of Isra’el.

2 Chronicles 6:11 And there I have placed the ark containing the covenant of ADONAI, which he made with the people of Isra’el.”

2 Chronicles 6:12 Then he stood before the altar of ADONAI in the presence of the whole community of Isra’el, spread out his hands-

2 Chronicles 6:13 for Shlomo had made a bronze platform eight-and-three quarters feet long, eight-and-three-quarters feet wide and five-and-a-quarter feet high and had set it up in the middle of the courtyard. He stood on it, then got down on his knees before the whole community, spread out his hands toward heaven,

2 Chronicles 6:14 and said, “ADONAI, God of Isra’el, there is no God like you in heaven or on earth. You keep covenant with your servants and show them grace, provided they live in your presence with all their heart.

2 Chronicles 6:15 You have kept your promise to your servant David, my father; you spoke with your mouth and fulfilled it with your hand; so it is today.

2 Chronicles 6:16 Now therefore, ADONAI, God of Isra’el, keep what you promised to your servant David, my father, when you said, ‘You will never lack a man in my presence to sit on the throne of Isra’el, if only your children are careful about what they do, so that they live by my [Torah], just as you have lived in my presence.’

2 Chronicles 6:17 Now therefore, ADONAI, God of Isra’el, please let your word, which you spoke to your servant David, my father, be confirmed.

2 Chronicles 6:18 “But can God actually live with human beings on the earth? Why, heaven itself, even the heaven of heavens, cannot contain you; so how much less this house I have built?

2 Chronicles 6:19 Even so, ADONAI my God, pay attention to your servant’s prayer and plea, listen to the cry and prayer that your servant is praying before you,

2 Chronicles 6:20 that your eyes will be open toward this house day and night- toward the place where you said you would put your name- to listen to the prayer your servant will pray toward this place.

2 Chronicles 6:21 Yes, listen to the pleas of your servant, and also those of your people Isra’el when they pray toward this place. Hear from where you live, from heaven; and when you hear, forgive!

2 Chronicles 6:22 “If a person sins against a fellow member of the community, and he is made to swear under oath, and he comes and swears before your altar in this house;

2 Chronicles 6:23 then hear from heaven, act and judge your servants, paying back the wicked, so that his way of life devolves on his own head, and vindicating the one who is right, giving him what his righteousness deserves.

2 Chronicles 6:24 “If your people Isra’el sin against you and in consequence are defeated by an enemy; then if they turn back to you, acknowledge your name, and pray and make their plea to you in this house,

2 Chronicles 6:25 hear from heaven, forgive the sin of your people Isra’el, and bring them back to the land you gave to them and their ancestors.

2 Chronicles 6:26 “When they sin against you, and in consequence the sky is shut, so that there is no rain; then if they pray toward this place, acknowledge your name and turn from their sin when you have brought them low;

2 Chronicles 6:27 hear in heaven, forgive the sin of your servants and of your people Isra’el- since you keep teaching them the good way by which they should live- and send down rain on your land, which you have given your people as their inheritance.

2 Chronicles 6:28 “If there is famine in the land, or blight, windstorm, mildew, locusts or shearer-worms; or if their enemies besiege them in any of their cities- no matter what kind of plague or sickness it is;

2 Chronicles 6:29 then, regardless of what prayer or plea anyone among all your people Isra’el makes- for each individual will know his own plague and his own pain- and the person spreads out his hands toward this house;

2 Chronicles 6:30 then hear from heaven where you live, and forgive; also, since you know what is in each one’s heart, give each person what his conduct deserves (because you, and only you, know human hearts),

2 Chronicles 6:31 so that they will fear you and therefore live according to your ways throughout the time they live in the land you gave our ancestors.

2 Chronicles 6:32 “Also the foreigner who does not belong to your people Isra’el- when he comes from a distant country because of your great reputation, your mighty hand and your outstretched arm, when they come and pray toward this house;

2 Chronicles 6:33 then hear from heaven, from where you live; and act in accordance with everything about which the foreigner is calling to you; so that all the peoples of the earth will know your name and fear you, as does your people Isra’el, and so that they will know that this house which I have built bears your name.

2 Chronicles 6:34 “If your people go out to fight their enemies, no matter by which way you send them, and they pray to you toward the city you chose and the house I built for your name;

2 Chronicles 6:35 then, from heaven, hear their prayer and plea, and uphold their cause.

2 Chronicles 6:36 “If they sin against you- for there is no one who doesn’t sin- and you are angry with them and hand them over to the enemy, so that they carry them off captive to a land far away or nearby;

2 Chronicles 6:37 then, if they come to their senses in the land where they have been carried away captive, turn back and make their plea to you in the land where they are being held captive, saying, ‘We sinned, we acted wrongly, we behaved wickedly,’

2 Chronicles 6:38 if, in the land where they were brought and are being held captive, they return to you with all their heart and being and pray to you toward their own land, which you gave to their ancestors, toward the city you chose and toward the house I have built for your name;

2 Chronicles 6:39 then, from heaven, from where you live, hear their prayer and pleas, uphold their cause, and forgive your people who have sinned against you.

2 Chronicles 6:40 “Now, my God, please, let your eyes be open, and let your ears pay attention to the prayer being made in this place.

2 Chronicles 6:41 “Now go up, ADONAI, God, to your place of rest, you and the ark through which you give strength. “May your [cohanim], ADONAI, God, be clothed with salvation; may those loyal to you take joy in good.

2 Chronicles 6:42 “ADONAI, God, don’t turn away the face of your anointed one; remember the mercies of your servant David.”

2 Chronicles 7:1 When Shlomo had finished praying, fire came down from heaven and consumed the burnt offering and the sacrifices; and the glory of ADONAI filled the house,

2 Chronicles 7:2 so that the [cohanim] could not enter the house of ADONAI; because the glory of ADONAI filled ADONAI’s house.

2 Chronicles 7:3 All the people of Isra’el saw when the fire came down, and the glory of ADONAI was on the house; they bowed down with their faces to the ground on the flooring; prostrating themselves, they gave thanks to ADONAI, “for he is good, for his grace continues forever.”

2 Chronicles 7:4 Then the king and all the people offered sacrifices before ADONAI.

2 Chronicles 7:5 King Shlomo offered a sacrifice of 22,000 oxen and 120,000 sheep. Thus the king and all the people dedicated the house of God.

2 Chronicles 7:6 The [cohanim] stood at their appointed stations, while the [L’vi’im] used the instruments that David the king had provided for making music to ADONAI in order to “give thanks to ADONAI, for his grace continues forever,” by means of the praises David had composed. Opposite them the [cohanim] sounded trumpets; and all Isra’el stood up.

2 Chronicles 7:7 Shlomo also consecrated the center of the courtyard in front of the house of ADONAI; because he had to offer the burnt offerings and the fat of the peace offerings there. For the bronze altar which Shlomo had made could not receive the burnt offering, the grain offering and the fat.

2 Chronicles 7:8 So Shlomo celebrated the festival at that time for seven days, together with all Isra'el, an enormous gathering; [[they had come all the way]] from the entrance of Hamat to the [Vadi] [[of Egypt]].

2 Chronicles 7:9 On the eighth day they held a solemn assembly, having observed the dedication of the altar for seven days and the festival for seven days.

2 Chronicles 7:10 Then, on the twenty-third day of the seventh month, he sent the people away to their tents full of joy and glad of heart for all the goodness ADONAI had shown to David, to Shlomo and to Isra'el his people.

2 Chronicles 7:11 Thus Shlomo finished the house of ADONAI and the royal palace. Everything that Shlomo had set his heart on making in the house of ADONAI and in his own palace he accomplished successfully.

2 Chronicles 7:12 ADONAI appeared to Shlomo by night and said to him, "I have heard your prayer and have chosen this place for myself as a house of sacrifice.

2 Chronicles 7:13 If I shut up the sky, so that there is no rain; or if I order locusts to devour the land; or if I send an epidemic of sickness among my people;

2 Chronicles 7:14 then, if my people, who bear my name, will humble themselves, pray, seek my face and turn from their evil ways, I will hear from heaven, forgive their sin and heal their land.

2 Chronicles 7:15 Now my eyes will be open and my ears will pay attention to the prayer made in this place.

2 Chronicles 7:16 For now I have chosen and consecrated this house, so that my name can be there forever; my eyes and heart will always be there.

2 Chronicles 7:17 As for you, if you will live in my presence, as did David your father, doing everything I have ordered you to do, and keeping my laws and rulings;

2 Chronicles 7:18 then I will establish the throne of your rulership, as I covenanted with David your father when I said, 'You will never lack a man to be ruler in Isra'el.'

2 Chronicles 7:19 But if you turn away and abandon my regulations and [mitzvot] which I have set before you, and go and serve other gods, worshipping them;

2 Chronicles 7:20 then I will pull them up by the roots out of the land I have given them. This house, which I consecrated for my name, I will eject from my sight; and I will make it an example to avoid and an object of scorn among all peoples.

2 Chronicles 7:21 This house, now so exalted- everyone passing by will be shocked at the sight of it and will ask, 'Why has ADONAI done this to this land and to this house?'

2 Chronicles 7:22 But the answer will be, 'It's because they abandoned ADONAI the God of their ancestors, who brought them out of the land of Egypt, and took hold of other gods, worshipping and serving them; this is why [[ADONAI]] brought all these calamities on them.'"

2 Chronicles 8:1 At the end of twenty years, during which time Shlomo had built the house of ADONAI and his own palace,

2 Chronicles 8:2 Shlomo built up the cities which Huram had given to Shlomo and had the people of Isra'el live there.

2 Chronicles 8:3 Then Shlomo attacked Hamat-Tzovah and defeated it.

2 Chronicles 8:4 He built Tadmor in the desert and all the cities for storing supplies that he built in Hamat.

2 Chronicles 8:5 He also built Upper Beit-Horon and Lower Beit-Horon, fortified cities with walls, gates and bars;

2 Chronicles 8:6 Ba'alat; and all the cities that Shlomo had for storing supplies, all the cities for his chariots, the cities for his horsemen, and all the other buildings Shlomo wanted to build in Yerushalayim, in the L'vanon and throughout the land he ruled.

2 Chronicles 8:7 As for all the people still left from the Hitti, Emori, P'rizi, Hivi, and Y'vusi, who were not part of Isra'el,

2 Chronicles 8:8 from their descendants remaining after them in the land, whom the people of Isra'el did not exterminate- from them Shlomo levied [[his forced laborers]], as it is to this day.

2 Chronicles 8:9 But Shlomo did not raise any of his slaves from the people of Isra'el; rather, these were the soldiers, his chief commanders, and the officials in charge of his chariots and horsemen.

2 Chronicles 8:10 King Shlomo had 250 chief officers in charge of the people.

2 Chronicles 8:11 Shlomo brought up Pharaoh's daughter from the City of David to the house he had built for her; because he said, "No wife of mine is going to live in the house of David king of Isra'el, since the [[buildings]] where the ark of ADONAI has been are holy."

2 Chronicles 8:12 Then Shlomo offered burnt offerings to ADONAI on the altar of ADONAI that he had built in front of the vestibule,

2 Chronicles 8:13 as each day required, offering according to the [mitzvah] of Moshe on [Shabbat]s, at [Rosh-Hodesh] and at the designated times three times a year- the festivals of [Matzah], [Shavu'ot] and [Sukkot].

2 Chronicles 8:14 As David his father had ordered, he appointed the divisions of the [cohanim] for their service and the [L'vi'im] to their tasks- to praise and to perform their service in the presence of the [cohanim] according to each day's requirements. He also appointed the gatekeepers by their divisions to be at every gate, for David the man of God had so ordered.

2 Chronicles 8:15 They did not deviate from the king's order to the [cohanim] and [L'vi'im] in any matter or in regard to the supplies.

2 Chronicles 8:16 All the work of Shlomo was organized in this way from the day ground was broken for the house of ADONAI until everything had been accomplished, and the house of ADONAI had been completed.

2 Chronicles 8:17 Shlomo went to 'Etzyon-Gever and Elot on the shore of the sea in the land of Edom.

2 Chronicles 8:18 Huram sent some of his servants with ships, and others that were experienced sailors who understood the sea; they went with Shlomo's servants to Ofir and took from there fifteen tons of gold, which they brought back to King Shlomo.

2 Chronicles 9:1 When the queen of Sh'va heard what was being said about Shlomo, she came to test him with difficult questions in Yerushalayim, accompanied by a very great retinue, including camels bearing spices and gold in abundance, and precious stones. When she appeared before Shlomo, she spoke with him about everything on her heart;

2 Chronicles 9:2 and Shlomo answered all her questions; nothing was hidden from the king that he could not explain to her.

2 Chronicles 9:3 After the queen of Sh'va had seen Shlomo's wisdom, the palace he had built,

2 Chronicles 9:4 the food at his table, the manner of seating his officials, the manner in which his staff served him and how they were dressed, his personal servants and how they were dressed, and his manner of going up to the house of ADONAI, it left her breathless.

2 Chronicles 9:5 She said to the king, "What I heard in my own country about your deeds and your wisdom is true,

2 Chronicles 9:6 but I couldn't believe the report until I came and saw for myself. Actually, they didn't tell me even half of how great your wisdom is. In reality, you surpass the reports I heard.

2 Chronicles 9:7 How happy your people must be, how happy these servants of yours who are always here attending you and get to hear your wisdom!

2 Chronicles 9:8 Blessed be ADONAI your God, who took pleasure in you to put you on his throne, so that you could be king for ADONAI your God. Because of your God's love for Isra'el, to establish them forever, he has made you king over them, to administer law and judgment."

2 Chronicles 9:9 Then she gave the king four tons of gold, spices in great abundance, and precious stones; there had never been spices like those the queen of Sh'va gave to King Shlomo.

2 Chronicles 9:10 Huram's servants and Shlomo's servants, who had brought the gold from Ofir, now brought sandalwood and precious stones.

2 Chronicles 9:11 The king used the sandalwood to make walkways for the house of ADONAI and for the royal palace, also lyres and lutes for the singers. None like these had been seen before in the land of Y'hudah.

2 Chronicles 9:12 King Shlomo gave the queen of Sh'va everything she wanted, whatever she asked, more than what she had brought to the king. After this, she returned and went back to her own country, she and her servants.

2 Chronicles 9:13 The weight of the gold Shlomo received annually came to twenty-two tons,

2 Chronicles 9:14 besides that which came from customs duties and sales taxes; also all the Arab kings and regional governors brought gold and silver to Shlomo.

2 Chronicles 9:15 King Shlomo made 200 large shields of hammered gold; fifteen pounds of hammered gold went into one shield.

2 Chronicles 9:16 He made 300 more shields of hammered gold, with seven-and-a-half pounds going into one shield; the king put these in the House of the L'vanon Forest.

2 Chronicles 9:17 The king also made a great throne of ivory and overlaid it with pure gold.

2 Chronicles 9:18 The throne had six steps and a gold footstool; these were fastened to the throne. There were arms on either side of the seat, two lions standing beside the arms,

2 Chronicles 9:19 and twelve more lions standing on each side of the six steps. Nothing like it had ever been made in any kingdom.

2 Chronicles 9:20 All King Shlomo's drinking vessels were of gold; and all the utensils in the House of the L'vanon Forest were of pure gold; for in Shlomo's time, silver was regarded as having little value.

2 Chronicles 9:21 The king had ships that could go to Tarshish with Huram's servants; once every three years the "Tarshish" ships came in, bringing gold, silver, ivory, apes and peacocks.

2 Chronicles 9:22 So King Shlomo surpassed all the kings on earth in both wealth and wisdom.

2 Chronicles 9:23 All the kings on earth sought to have an audience with Shlomo, in order to hear his wisdom, which God had put in his heart.

2 Chronicles 9:24 Each one brought his present- articles of silver, articles of gold, clothing, armor, spices, horses and mules; and this continued year after year.

2 Chronicles 9:25 Shlomo also had 4,000 stalls of horses for his chariots and his 12,000 horsemen; he assigned them to the chariot cities and to the king in Yerushalayim.

2 Chronicles 9:26 He ruled over all the kingdoms from the [[Euphrates]] River through the land of the P'lishtim to the border of Egypt.

2 Chronicles 9:27 The king made silver in Yerushalayim as common as stones, and he made cedars as abundant as sycamore-fig trees are in the Sh'felah.

2 Chronicles 9:28 They brought horses for Shlomo from Egypt and from all countries.

2 Chronicles 9:29 Other activities of Shlomo, from beginning to end, are written in the records of Natan the prophet, in the prophecy of Achiyah of Shiloh and in the visions of Ye'do the seer concerning Yarov'am the son of N'vat.

2 Chronicles 9:30 Shlomo reigned in Yerushalayim over all Isra'el for forty years.

2 Chronicles 9:31 Then Shlomo slept with his ancestors and was buried in the City of David his father, and Rechav'am his son became king in his place.

2 Chronicles 10:1 Rechav'am went to Sh'khem, where all Isra'el had come in order to proclaim him king.

2 Chronicles 10:2 When Yarov'am the son of N'vat heard of it, he returned from Egypt, where he had fled from Shlomo.

2 Chronicles 10:3 They sent and summoned him, so Yarov'am and all Isra'el came and said to Rechav'am,

2 Chronicles 10:4 “Your father laid a harsh yoke on us. But if you will lighten the harsh service we had to render your father and ease his heavy yoke that he put on us, we will serve you.”

2 Chronicles 10:5 He said to them, “Come back to me after three days.” So the people left.

2 Chronicles 10:6 King Rechav'am consulted the older men who had been in attendance on Shlomo his father during his lifetime and asked, “What advice would you give me as to how to answer these people?”

2 Chronicles 10:7 They said to him, “If you will treat these people kindly, pleasing them and giving them favorable consideration, they will be your servants forever.”

2 Chronicles 10:8 But he didn’t take the advice the older men gave him; instead he consulted the young men he had grown up with, who were now his attendants.

2 Chronicles 10:9 He said to them, “What advice would you give me, so that we can give an answer to these people who said to me, ‘Lighten the yoke that your father laid on us’?”

2 Chronicles 10:10 The young men he had grown up with said to him, “The people who said to you, ‘Your father made our yoke heavy, but you, make it lighter for us’- here’s the answer you should give them: ‘My little finger is thicker than my father’s waist!

2 Chronicles 10:11 Yes, my father burdened you with a heavy yoke, but I will make it heavier! My father controlled you with whips, but I [[will control you]] with scorpions!’“

2 Chronicles 10:12 So Yarov’am and all the people came to Rechav’am the third day, as the king had requested by saying, “Come to me again the third day”;

2 Chronicles 10:13 and the king answered them harshly. Abandoning the advice of the older men, King Rechav’am

2 Chronicles 10:14 addressed them according to the advice of the young men and said, “I will make your yoke heavy, and I will add to it! My father controlled you with whips, but I will control you with scorpions!”

2 Chronicles 10:15 So the king didn’t listen to the people; and that was something God brought about, so that ADONAI could fulfill his word, which he had spoken through Achiyah from Shiloh to Yarov’am the son of N’vat.

2 Chronicles 10:16 When all Isra’el [[saw]] that the king wasn’t listening to them, the people answered the king, “Do we have any share in David? We have no heritage in the son of Yishai! Everyone to your tents, Isra’el! Care for your own house, David!” So all Isra’el left for their tents.

2 Chronicles 10:17 But as for the people of Isra’el living in the cities of Y’hudah, Rechav’am ruled over them.

2 Chronicles 10:18 King Rechav’am then sent Hadoram, who was in charge of forced labor; but the people of Isra’el stoned him to death. King Rechav’am managed to mount his chariot and flee to Yerushalayim.

2 Chronicles 10:19 Isra’el has been in rebellion against the dynasty of David to this day.

2 Chronicles 11:1 When Rechav’am arrived in Yerushalayim, he assembled the house of Y’hudah and Binyamin, 180,000 select soldiers, to fight Isra’el and bring the rulership back to Rechav’am.

2 Chronicles 11:2 But this word of ADONAI came to Sh’ma’yah the man of God:

2 Chronicles 11:3 “Speak to Rechav’am the son of Shlomo, king of Y’hudah, and to all Isra’el in Y’hudah and Binyamin; tell them

2 Chronicles 11:4 that this is what ADONAI says: ‘You are not to go up and fight your brothers! Every man is to go back home, because this is my doing.’“ They paid attention to the words of ADONAI and turned back from attacking Yarov’am.

2 Chronicles 11:5 Rechav’am lived in Yerushalayim and built cities for defense in Y’hudah-

2 Chronicles 11:6 he built Beit-Lechem, ‘Eitam, T’koa,

2 Chronicles 11:7 Beit-Tzur, Sokho, ‘Adulam,

2 Chronicles 11:8 Gat, Mareshah, Zif,

2 Chronicles 11:9 Adorayim, Lakhish, ‘Azekah,

2 Chronicles 11:10 Tzor’ah, Ayalon and Hevron; these are fortified cities in Y’hudah and Binyamin.

2 Chronicles 11:11 He fortified the strongholds, appointed captains in charge of them and supplied them with food, olive oil and wine.

2 Chronicles 11:12 In every city he put shields and spears, making them very strong. Y’hudah and Binyamin stuck with him.

2 Chronicles 11:13 The [cohanim] and [L’vi’im] from wherever they lived throughout all Isra’el made themselves available to Rechav’am.

2 Chronicles 11:14 The [L’vi’im] left their pasture lands and property and came to Y’hudah and Yerushalayim; since Yarov’am and his sons had thrown them out, not allowing them to function as [cohanim] for ADONAI,

2 Chronicles 11:15 and had appointed for himself [cohanim] for the high places and for the images of goat-demons and calves that he had made.

2 Chronicles 11:16 Those from all the tribes of Isra’el who had set their hearts on seeking ADONAI, the God of Isra’el, followed them to Yerushalayim to sacrifice to ADONAI, the God of their fathers.

2 Chronicles 11:17 For three years they strengthened the kingdom of Y’hudah and made Rechav’am the son of Shlomo strong, because for three years they followed the way of life of David and Shlomo.

2 Chronicles 11:18 Rechav’am married Machalat the daughter of Yerimot the son of David and Avichayil the daughter of Eli’av the son of Yishai;

2 Chronicles 11:19 and she became the mother of his sons Ye'ush, Sh'maryah and Zaham.

2 Chronicles 11:20 After her, he married Ma'akhah the daughter of Avshalom; she became the mother of Aviyah, 'Atai, Ziza and Shlomit.

2 Chronicles 11:21 Rechav'am loved Ma'akhah more than all his other wives and concubines- for he had eighteen wives and sixty concubines and was the father of twenty-eight sons and sixty daughters.

2 Chronicles 11:22 Rechav'am appointed Aviyah the son of Ma'akhah chief, the leader of his brothers, because he intended to make him king.

2 Chronicles 11:23 He was wise in his treatment of his sons, sending all of them throughout the territory of Y'hudah and Binyamin, to every fortified city, providing them with plenty of supplies and seeking for them many wives.

2 Chronicles 12:1 But in time, after Rechav'am had consolidated his rulership and had become strong, he, and with him all Isra'el, abandoned the [Torah] of ADONAI.

2 Chronicles 12:2 In the fifth year of King Rechav'am, Shishak king of Egypt attacked Yerushalayim, because they had acted faithlessly toward ADONAI.

2 Chronicles 12:3 He came out of Egypt with 1,200 chariots, 60,000 horsemen and a numberless army including Luvim, Suki'im and Ethiopians.

2 Chronicles 12:4 He captured the fortified cities of Y'hudah, then went to Yerushalayim.

2 Chronicles 12:5 Now Sh'ma'yah the prophet came to Rechav'am and the leaders of Y'hudah who had gathered in Yerushalayim because of Shishak and said to them, “Here is what ADONAI says: ‘Because you have abandoned me, I have abandoned you to the hands of Shishak.’“

2 Chronicles 12:6 In response, the leaders of Isra'el and the king humbled themselves; they said, “ADONAI is right.”

2 Chronicles 12:7 When ADONAI saw that they had humbled themselves, this word of ADONAI came to Sh'ma'yah: “Because they have humbled themselves, I will not destroy them but will grant them a measure of deliverance. My wrath will not be poured out on Yerushalayim through Shishak.

2 Chronicles 12:8 However, they will become his slaves, so that they will come to appreciate the difference between serving me and serving earthly kingdoms.”

2 Chronicles 12:9 So Shishak king of Egypt attacked Yerushalayim. He took the treasures in the house of ADONAI and the treasures in the royal palace- he took everything, including the gold shields Shlomo had made.

2 Chronicles 12:10 To replace them, King Rechav’am made shields of bronze, which he entrusted to the commanders of the contingent guarding the gate to the royal palace.

2 Chronicles 12:11 Whenever the king went to the house of ADONAI, the guard would come and get the shields; later they would return them to the guardroom.

2 Chronicles 12:12 After he humbled himself, the anger of ADONAI turned away from him, so that he did not altogether destroy him; moreover, some good things were found in Y’hudah.

2 Chronicles 12:13 So King Rechav’am consolidated his rule in Yerushalayim. Rechav’am was forty-one years old when he began his reign; and he ruled seventeen years in Yerushalayim, the city ADONAI had chosen from all the tribes of Isra’el to bear his name; his mother’s name was Na’amah the ‘Amonit.

2 Chronicles 12:14 He did what was evil, because he had not set his heart on seeking ADONAI.

2 Chronicles 12:15 The activities of Rechav’am from beginning to end are written in the genealogically organized histories of Sh’ma’yah the prophet and ‘Iddo the seer. But there were continual wars between Rechav’am and Yarov’am.

2 Chronicles 12:16 Rechav’am slept with his ancestors and was buried in the City of David. Then Aviyah his son became king in his place.

2 Chronicles 13:1 It was in the eighteenth year of King Yarov’am that Aviyah began his reign over Y’hudah.

2 Chronicles 13:2 He ruled three years in Yerushalayim; his mother’s name was Mikhayahu the daughter of Uri’el from Giv’ah. There was war between Aviyah and Yarov’am.

2 Chronicles 13:3 Aviyah joined the battle with an army of valiant soldiers, 400,000 select troops; while Yarov’am took the field against him with 800,000 select troops who were valiant, strong men.

2 Chronicles 13:4 Aviyah, standing on Mount Z’marayim, in the hills of Efrayim, cried, “Yarov’am and all Isra’el! Listen to me!

2 Chronicles 13:5 Don’t you know that ADONAI, the God of Isra’el, gave rulership over Isra’el to David forever, to him and his descendants, by a covenant of salt [[which is unbreakable]]?

2 Chronicles 13:6 Yet Yarov’am the son of N’vat, servant to Shlomo the son of David, rose in rebellion against his lord.

2 Chronicles 13:7 There rallied around him worthless brutes who were too strong for Rechav’am the son of Shlomo to withstand when he was young and inexperienced.

2 Chronicles 13:8 Now you expect to withstand the kingdom of ADONAI in the hands of the descendants of David. Yes, there are a great

number of you, and you have with you the gold calves that Yarov'am made as gods for you.

2 Chronicles 13:9 Yes, you drove out the [cohanim] of ADONAI, the descendants of Aharon, and the [L'vi'im]; and you made yourselves priests as do the peoples in other countries, so that anyone who comes to consecrate himself with a young bull and seven rams can become a priest of those non-gods.

2 Chronicles 13:10 "But we are different. ADONAI is our God, and we have not abandoned him. We have [cohanim] performing the service for ADONAI, descendants of Aharon. With the [L'vi'im] doing their work,

2 Chronicles 13:11 they burn to ADONAI every morning and evening burnt offerings and sweet incense; they arrange the showbread on the pure table, and they prepare the gold [menorah] with its lamps to burn every evening. For we observe the order of ADONAI our God. But you have abandoned him.

2 Chronicles 13:12 "So look here! God is with us, leading us and his [cohanim] with the battle trumpets to sound an alarm against you. People of Isra'el! Don't fight against ADONAI, the God of your ancestors; because you will not succeed."

2 Chronicles 13:13 But Yarov'am prepared to ambush them from behind, so that the main body was ahead of Y'hudah, while the ambush was behind them.

2 Chronicles 13:14 Thus when Y'hudah looked back, the battle had to be fought in front of them and behind them. They cried to ADONAI, and the [cohanim] sounded the trumpets.

2 Chronicles 13:15 Then the men of Y'hudah gave forth a shout, and as the men of Y'hudah shouted, God struck Yarov'am and all Isra'el before Aviyah and Y'hudah.

2 Chronicles 13:16 The people of Isra'el fled before Y'hudah, and God handed them over to them.

2 Chronicles 13:17 Aviyah and his army inflicted a great slaughter on them- 500,000 of Isra'el's select soldiers fell dead.

2 Chronicles 13:18 Thus the people of Isra'el were subdued that time, and the people of Y'hudah won the victory, because they relied on ADONAI the God of their ancestors.

2 Chronicles 13:19 Aviyah pursued Yarov'am, taking from him the towns of Beit-El with its villages, Y'shanah with its villages and 'Efrayin with its villages.

2 Chronicles 13:20 Yarov'am did not recover his strength during the time of Aviyahu. Finally ADONAI struck him, and he died.

2 Chronicles 13:21 But Aviyahu grew strong; he married fourteen wives and became the father of twenty-two sons and sixteen daughters.

2 Chronicles 13:22 Other activities of Aviyah, together with his ways of doing things and his sayings, are recorded in the commentary of the prophet ‘Iddo.

2 Chronicles 13:23 Aviyah slept with his ancestors, and they buried him in the City of David. Then Asa his son became king in his place; during his time the land was quiet for ten years.

2 Chronicles 14:1 Asa did what was good and right from the perspective of ADONAI his God;

2 Chronicles 14:2 for he removed the foreign altars and the high places, smashing the standing-stones and chopping down the sacred poles.

2 Chronicles 14:3 He ordered Y’hudah to seek ADONAI, the God of their ancestors, and to obey the [Torah] and the [mitzvah].

2 Chronicles 14:4 He removed the high places and pillars for sun-worship from all the cities of Y’hudah, and under him the kingdom was quiet.

2 Chronicles 14:5 Because the land was quiet, and he had no war during those years, since ADONAI had given him rest, he built fortified cities in Y’hudah.

2 Chronicles 14:6 “Let’s build these cities,” he said to Y’hudah; “we’ll surround them with walls, towers, gates and bars. The land is there for us to use, because we have sought ADONAI our God; we have sought him, and he has given us peace on every side.” So they built and prospered.

2 Chronicles 14:7 Asa had an army of 300,000 men from Y’hudah, equipped with shields and spears, and another 280,000 from Binyamin, with shields and bows; all were brave, strong men.

2 Chronicles 14:8 Zerach the Ethiopian came out to attack them with an army of one million and three hundred chariots. When he arrived at Mareshah,

2 Chronicles 14:9 Asa went out to fight him, and the forces were arranged for battle in the Tz’fat Valley at Mareshah.

2 Chronicles 14:10 Asa cried out to ADONAI his God, “ADONAI, there is no one besides yourself, strong or weak, who can help. Help us, ADONAI our God, because we are relying on you, and we are coming against this vast throng in your name. You are ADONAI our God; don’t let human beings stop you!”

2 Chronicles 14:11 So ADONAI struck the Ethiopians before Asa and Y’hudah, and the Ethiopians fled.

2 Chronicles 14:12 Asa and the army with him pursued them to G’rar, and the Ethiopians were defeated beyond recovery; they were shattered before ADONAI and his army, who carried off much spoil.

2 Chronicles 14:13 Then they attacked all the cities in the vicinity of G’rar, for a panic from ADONAI had overcome them. They plundered all the cities, for they were full of spoil.

2 Chronicles 14:14 They also attacked the tents of those tending the livestock and carried off sheep and camels in abundance. Then they returned to Yerushalayim.

2 Chronicles 15:1 The Spirit of God came on ‘Azaryah the son of ‘Oded;

2 Chronicles 15:2 he went out to meet Asa and said to him, “Listen to me, Asa, and all Y’hudah and Binyamin! ADONAI is with you, as long as you are with him; if you seek him, you will find him; but if you abandon him, he will abandon you!

2 Chronicles 15:3 For a long time Isra’el was without the true God, without a [cohen] who could teach, and without [Torah].

2 Chronicles 15:4 But when, in their distress, they turned to ADONAI the God of Isra’el and sought him, they found him.

2 Chronicles 15:5 In those times people going about their business were insecure, and great disturbances afflicted all the inhabitants of the lands;

2 Chronicles 15:6 so that they were shattered to pieces, nation against nation and city against city, as God troubled them with every kind of distress.

2 Chronicles 15:7 But you, be strong, and don’t slack off; for your work will be rewarded.”

2 Chronicles 15:8 When Asa heard these words prophesied by ‘Oded the prophet, it gave him courage to throw the disgusting things out of the whole land of Y’hudah and Binyamin and out of the cities he had captured in the hills of Efrayim; he also renewed the altar of ADONAI which was in front of the vestibule of ADONAI.

2 Chronicles 15:9 Then he gathered all Y’hudah and Binyamin, along with those from Efrayim, M’nasheh and Shim’on who were staying with him (for they had defected to him in large numbers upon seeing that ADONAI his God was with him).

2 Chronicles 15:10 They assembled together at Yerushalayim in the third month of the fifteenth year of Asa’s reign.

2 Chronicles 15:11 That day they sacrificed to ADONAI 700 oxen and 7,000 sheep from the spoil they had brought;

2 Chronicles 15:12 and they entered into a covenant to seek ADONAI, the God of their ancestors, with all their heart and with all their being;

2 Chronicles 15:13 [[they also agreed]] that whoever refused to seek ADONAI the God of Isra’el should be put to death, whether small or great, man or woman.

2 Chronicles 15:14 They swore this to ADONAI in a loud voice, with shouting and blowing of trumpets and [shofar]s.

2 Chronicles 15:15 All Y'hudah was full of joy at this oath; for they had sworn with all their heart and had sought him with all their will; and they found him, and ADONAI gave them rest all around.

2 Chronicles 15:16 Asa the king also deposed Ma'akhah his [[grand]]mother from her position as queen mother, because she had made a disgusting image for an [asherah]. Asa cut down this image of hers, chopped it into tiny pieces and burned it in [Vadi] Kidron.

2 Chronicles 15:17 But the high places were not removed from Isra'el. Nevertheless, Asa was wholehearted throughout his life.

2 Chronicles 15:18 He brought into the house of God all the articles his father had consecrated, also the things he himself had consecrated-silver, gold and utensils.

2 Chronicles 15:19 There was no more war through the thirty-fifth year of Asa's reign.

2 Chronicles 16:1 In the thirty-sixth year of Asa's reign, Ba'asha king of Isra'el attacked Y'hudah, and he fortified Ramah to prevent anyone's leaving or entering the territory of Asa king of Y'hudah.

2 Chronicles 16:2 Then Asa removed silver and gold from the treasures of the house of ADONAI and the royal palace; and sent this message to Ben-Hadad king of Aram, who lived in Dammesek:

2 Chronicles 16:3 “There is a covenant between me and you, as there was between my father and your father. Here, I am sending you silver and gold; go, and break your covenant with Ba'asha king of Isra'el, so that he will leave me alone.”

2 Chronicles 16:4 Ben-Hadad did as King Asa had asked- he sent the commanders of his armies against the cities of Isra'el, attacking ‘Iyon, Dan, Avel-Mayim and all the storage-cities of Naftali.

2 Chronicles 16:5 As soon as Ba'asha heard of it, he stopped building Ramah and abandoned his work.

2 Chronicles 16:6 Asa the king took all Y'hudah and carried off the stones and timber which Ba'asha had used to fortify Ramah. With them he fortified Geva and Mitzpah.

2 Chronicles 16:7 It was around then that Hanani the seer came to Asa king of Y'hudah and said to him, “Because you relied on the king of Aram and didn't rely on ADONAI your God, the king of Aram's army has escaped from your power.

2 Chronicles 16:8 The army of the Ethiopians and Luvim was huge, wasn't it? How many chariots and horsemen did they have? Yet because you relied on ADONAI, he handed them over to you.

2 Chronicles 16:9 For the eyes of ADONAI move here and there throughout the whole earth, to show himself strong on behalf of those

who are wholehearted toward him. You acted foolishly in this regard; for from now on, you will have war.”

2 Chronicles 16:10 But Asa became angry at the seer; in fact, because of his rage at him over this matter he threw him in prison. Moreover, at the same time, he mistreated some of the people.

2 Chronicles 16:11 The activities of Asa from beginning to end are recorded in the Annals of the Kings of Y’hudah and Isra’el.

2 Chronicles 16:12 In the thirty-ninth year of his reign, Asa suffered from a disease in his legs. It was a very serious disease, yet even with this disease he did not seek out ADONAI but turned to the physicians.

2 Chronicles 16:13 Asa slept with his ancestors, dying in the forty-first year of his reign.

2 Chronicles 16:14 They buried him in his own burial cave, which he had ordered cut for himself in the City of David. They laid him in a bed filled with sweet spices of various kinds, expertly compounded; and a very great fire was kindled in his honor.

2 Chronicles 17:1 Then Y’hoshafat his son became king in his place. He strengthened his position against Isra’el

2 Chronicles 17:2 by placing forces in all the fortified cities of Y’hudah, and by garrisoning troops in the territory of Y’hudah and in the cities of Efrayim that Asa his father had captured.

2 Chronicles 17:3 ADONAI was with Y’hoshafat, because he lived according to the first ways of his ancestor David, not seeking the [ba’alim],

2 Chronicles 17:4 but seeking the God of his father and living by his [mitzvot], not by what Isra’el did.

2 Chronicles 17:5 Therefore ADONAI consolidated his rulership; all Y’hudah brought presents to Y’hoshafat, so that he had wealth and honor in abundance.

2 Chronicles 17:6 In his heart he highly regarded ADONAI’s ways; moreover, he removed the high places and sacred poles from Y’hudah.

2 Chronicles 17:7 In the third year of his reign he sent his leading men Ben-Chayil, ‘Ovadyah, Z’kharyah, N’tan’el and Mikhayahu to teach in the cities of Y’hudah;

2 Chronicles 17:8 with them were the [L’vi’im] Sh’ma’yahu, N’tanyahu, Z’vadyahu, ‘Asah’el, Sh’miramot, Y’honatan, Adoniyahu, Tuviyahu and Tov-Adoniyah, the [L’vi’im]; and with them Elishama and Y’horam the [cohanim].

2 Chronicles 17:9 They taught in Y’hudah, having a scroll of the [Torah] of ADONAI with them; they circulated through all the cities of Y’hudah, teaching among the people.

2 Chronicles 17:10 A panic from ADONAI seized all the kingdoms in the lands surrounding Y'hudah, so that they did not make war against Y'hoshafat.

2 Chronicles 17:11 Some of the P'lishtim brought Y'hoshafat gifts and silver as tribute; the Arabs too brought him flocks- 7,700 rams and 7,700 male goats.

2 Chronicles 17:12 So Y'hoshafat grew increasingly powerful. In Y'hudah he built fortresses and storage cities.

2 Chronicles 17:13 He had many projects in the cities of Y'hudah; and in Yerushalayim he had warriors, strong brave men.

2 Chronicles 17:14 Here is a listing of them by clans: from Y'hudah, the captains of thousands: 'Adnah the leader, and with him 300,000 strong, brave men;

2 Chronicles 17:15 next to him Y'hochanan the leader, and with him 280,000;

2 Chronicles 17:16 next to him 'Amasyah the son of Zikhri, who volunteered to serve ADONAI, and with him 200,000 strong, brave men.

2 Chronicles 17:17 From Binyamin: Elyada, a strong, brave man, and with him 200,000 equipped with bows and shields;

2 Chronicles 17:18 next to him Y'hozavad, and with him 180,000 prepared for war.

2 Chronicles 17:19 These served the king, in addition to those the king assigned to the fortified cities throughout all Y'hudah.

2 Chronicles 18:1 Y'hoshafat had wealth and honor in abundance, and by marriage he allied himself with Ach'av.

2 Chronicles 18:2 After some years he went down to Ach'av in Shomron. Ach'av slaughtered sheep and oxen in abundance for him and the people with him, and persuaded him to go up with him to Ramot-Gil'ad.

2 Chronicles 18:3 Ach'av king of Isra'el said to Y'hoshafat king of Y'hudah, "Will you go with me to Ramot-Gil'ad?" He answered him, "I'm with you all the way; think of my troops as yours; we will join you in this war."

2 Chronicles 18:4 But Y'hoshafat said to the king of Isra'el, "First, we should seek the word of ADONAI."

2 Chronicles 18:5 So the king of Isra'el assembled the prophets, 400 men. "Should we attack Ramot-Gil'ad?" he asked them, "Or should I hold off?" They said, "Attack. God will hand it over to the king."

2 Chronicles 18:6 But Y'hoshafat said, "Besides these, isn't there a prophet of ADONAI here that we can consult?"

2 Chronicles 18:7 The king of Isra'el said to Y'hoshafat, "Yes, there is still one man through whom we can consult ADONAI; but I hate him,

because he never prophesies anything good for me, only bad! It’s Mikhay’hu the son of Yimlah.” Y’hoshafat replied, “The king shouldn’t say such a thing.”

2 Chronicles 18:8 Then the king called an officer and said, “Quickly! Bring Mikhay’hu the son of Yimlah.”

2 Chronicles 18:9 Now the king of Isra’el and Y’hoshafat the king of Y’hudah were each sitting on his throne, dressed in their royal robes; they were sitting in a threshing-floor at the entrance to the gate of Shomron; and all the prophets were there, prophesying in their presence.

2 Chronicles 18:10 Tzidkiyah the son of Kena’anah had made himself some horns out of iron and said, “This is what ADONAI says: ‘With these you will gore Aram until they are destroyed.’“

2 Chronicles 18:11 All the prophets prophesied the same thing: “Go up and attack Ramot-Gil’ad. You will succeed, because ADONAI will hand it over to the king.”

2 Chronicles 18:12 The messenger who had gone to call Mikhay’hu said to him, “Here, now, the prophets are unanimously predicting success for the king. Please let your word be like one of theirs- say something good.”

2 Chronicles 18:13 But Mikhay’hu answered, “As ADONAI lives, whatever my God says is what I will say.”

2 Chronicles 18:14 When he reached the king, the king asked him, “Mikhay’hu, should we go up and attack Ramot-Gil’ad, or should we hold off?” He answered, “Go up, you will succeed, they will be handed over to you.”

2 Chronicles 18:15 The king said to him, “How many times do I have to warn you to tell me nothing but the truth in the name of ADONAI?”

2 Chronicles 18:16 Then he said, “I saw all Isra’el scattered over the hills like sheep without a shepherd; and ADONAI said, ‘These men have no leader; let everyone go home in peace.’“

2 Chronicles 18:17 The king of Isra’el said to Y’hoshafat, “Didn’t I tell you that he wouldn’t prophesy good things about me, but bad?”

2 Chronicles 18:18 Mikhay’hu continued: “Therefore, hear the word of ADONAI. I saw ADONAI sitting on his throne with the whole army of heaven standing on his right and on his left.

2 Chronicles 18:19 ADONAI asked, ‘Who will entice Ach’av king of Isra’el to go up to his death at Ramot-Gil’ad?’ One of them said, ‘Do it this way,’ and another, ‘Do it that way.’

2 Chronicles 18:20 Then a spirit stepped up, stood in front of ADONAI and said, ‘I will entice him.’ ADONAI asked, ‘How?’

2 Chronicles 18:21 He answered, ‘I will go and be a deceiving spirit in the mouths of all his prophets.’ ADONAI said, ‘You will succeed in enticing him. Go, and do it.’

2 Chronicles 18:22 So now ADONAI has put a deceiving spirit in the mouths of these prophets of yours; meanwhile, ADONAI has ordained disaster for you."

2 Chronicles 18:23 Then Tzidkiyah the son of Kena'anah came up, slapped Mikhay'hu in the face and said, "And how did the Spirit of ADONAI leave me to speak to you?"

2 Chronicles 18:24 Mikhay'hu said, "You'll find out the day you go into an inside room, trying to hide."

2 Chronicles 18:25 The king of Isra'el said, "Seize Mikhay'hu, and take him back to Amon the governor of the city and Yo'ash the king's son.

2 Chronicles 18:26 Say, 'The king says to put this man in prison; and feed him only bread and water, and not much of that, until I come back in peace.'"

2 Chronicles 18:27 Mikhay'hu said, "If you return in peace at all, ADONAI has not spoken through me!" Then he added, "Did you hear me, you peoples, all of you?"

2 Chronicles 18:28 So the king of Isra'el and Y'hoshafat the king of Y'hudah went up to Ramot-Gil'ad.

2 Chronicles 18:29 The king of Isra'el said to Y'hoshafat, "I will disguise myself and go into battle; but you, put on your robes." So the king of Isra'el disguised himself and went into battle.

2 Chronicles 18:30 Now the king of Aram had ordered his chariot commanders, "Don't attack anyone of either high or low rank, only the king of Isra'el."

2 Chronicles 18:31 So when the chariot commanders saw Y'hoshafat they said, "This is the king of Isra'el," and turned to attack him. But Y'hoshafat called out, and ADONAI came to his aid- God moved them to leave him alone,

2 Chronicles 18:32 so that when the chariot commanders saw that he wasn't the king of Isra'el, they stopped pursuing him.

2 Chronicles 18:33 However, one soldier shot an arrow at random and struck the king of Isra'el between his lower armor and the breastplate. The king said to his chariot-driver, "Turn the reins and take me out of the fighting; I'm collapsing from my wounds."

2 Chronicles 18:34 But the fighting grew fiercer that day; and although the king of Isra'el propped himself upright in his chariot facing Aram until evening, around sunset he died.

2 Chronicles 19:1 Then Y'hoshafat the king of Y'hudah returned home to Yerushalayim in peace.

2 Chronicles 19:2 Yehu the son of Hanani the seer went out to meet him and said to King Y'hoshafat, "Should you help the wicked and

befriend those who hate ADONAI? Because of this, ADONAI's anger is upon you.

2 Chronicles 19:3 Still, there is some good in you, in that you have removed the sacred poles from the land and have set your heart on seeking God."

2 Chronicles 19:4 So Y'hoshafat lived in Yerushalayim and again circulated among the people from Be'er-Sheva to the hills of Efrayim, bringing them back to ADONAI, the God of their ancestors.

2 Chronicles 19:5 He appointed judges throughout the land in all the fortified cities of Y'hudah, city by city,

2 Chronicles 19:6 and instructed the judges, "Think about what you are doing: you are not dispensing justice by merely human standards but on behalf of ADONAI; he is with you when you deliver a verdict.

2 Chronicles 19:7 Therefore, let the fear of ADONAI be upon you; be careful what you do; for ADONAI our God does not allow dishonesty, partiality or bribe-taking."

2 Chronicles 19:8 In Yerushalayim Y'hoshafat appointed some of the [L'vi'im], [cohanim] and clan heads of Isra'el to judge in matters concerning ADONAI and in civil cases. After they had returned to Yerushalayim,

2 Chronicles 19:9 he charged them, "Here is what you are to do faithfully and wholeheartedly, in fear of ADONAI:

2 Chronicles 19:10 when an issue comes before you from your brothers who live in their cities, whether it's a case involving bloodshed or a question as to which teaching, [mitzvah], law or ruling applies, you must warn them; so that they won't incur guilt toward ADONAI and thereby bring anger on both you and your kinsmen. Do this, and you won't incur guilt.

2 Chronicles 19:11 Amaryahu the chief [cohen] is over you in all matters concerning ADONAI, and Z'vadyahu the son of Yishma'el, chief of the house of Y'hudah, in all the king's matters. The officers of the [L'vi'im] are at your service. Be strong, and act, and may ADONAI be with the good."

2 Chronicles 20:1 Some time later, the people of Mo'av and the people of 'Amon with other 'Amonim came up to fight Y'hoshafat.

2 Chronicles 20:2 Y'hoshafat was told, "A huge army from beyond the [[Dead]] Sea, from Aram, is on its way to fight you; right now they are in Hatzatzon-Tamar" (that is, 'Ein-Gedi).

2 Chronicles 20:3 Y'hoshafat was frightened, so he determined to seek ADONAI. He proclaimed a fast throughout all Y'hudah,

2 Chronicles 20:4 and Y'hudah assembled to seek help from ADONAI; they came from all the cities of Y'hudah to seek ADONAI.

2 Chronicles 20:5 Standing in front of the new courtyard in the house of ADONAI, among those assembled from Y'hudah and Yerushalayim,

2 Chronicles 20:6 he said: "ADONAI, God of our ancestors, you alone are God in heaven. You rule all the kingdoms of the nations. In your hand are power and strength, so that no one can withstand you.

2 Chronicles 20:7 You, our God, drove out those living in the land ahead of your people Isra'el and gave it forever to the descendants of Avraham your friend.

2 Chronicles 20:8 They lived in it, built you a sanctuary in it for your name, and said,

2 Chronicles 20:9 'If calamity strikes us, such as war, judgment, disease or famine, we will stand before this house- that is, before you, since your name is in this house- and cry to you in our distress; and you will hear us and rescue us.'

2 Chronicles 20:10 "So now, see: the people of 'Amon, Mo'av and Mount Se'ir, whom you would not let Isra'el invade when they came out of the land of Egypt, so that they turned away from them and did not destroy them,

2 Chronicles 20:11 are now repaying us [[evil]]; they have come to throw us out of your possession, which you gave us as an inheritance.

2 Chronicles 20:12 Our God! Won't you execute judgment against them? For we haven't strength enough to defeat this huge horde coming against us, and we don't know what to do, but our eyes are on you."

2 Chronicles 20:13 All Y'hudah stood before ADONAI with their little ones, their wives and their children.

2 Chronicles 20:14 Then, in the middle of the assembly, the Spirit of ADONAI came upon Yachzi'el the son of Z'kharyahu, the son of B'nayah, the son of Ye'i'el, the son of Matanyah the [Levi], from the descendants of Asaf.

2 Chronicles 20:15 He said, "Listen, all Y'hudah, you who live in Yerushalayim and King Y'hoshafat: here is what ADONAI is saying to you: 'Don't be afraid or distressed by this great horde; for the battle is not yours, but God's.

2 Chronicles 20:16 Tomorrow, go down against them. They will be coming up by the ascent of Tzitz, and you will find them at the end of the [vadi], before the Yeru'el Desert.

2 Chronicles 20:17 You won't even need to fight this battle! Just take your positions, Y'hudah and Yerushalayim, stand still, and watch how ADONAI will deliver you! Don't be afraid or distressed; tomorrow, go out against them; for ADONAI is with you.'"

2 Chronicles 20:18 Y'hoshafat bowed his head with his face to the ground; while all Y'hudah and the inhabitants of Yerushalayim fell down before ADONAI, worshipping ADONAI;

2 Chronicles 20:19 and the [L'vi'im] from the descendants of the K'hati and the descendants of the Korchi, stood up and praised ADONAI the God of Isra'el at the top of their voices.

2 Chronicles 20:20 The next morning, they rose early and went out into the T'koa Desert. As they left, Y'hoshafat stood and said, "Listen to me, Y'hudah and you inhabitants of Yerushalayim! "Trust in ADONAI your God, and you will be safe. Trust in his prophets, and you will succeed."

2 Chronicles 20:21 After consulting with the people, he appointed those who would sing to ADONAI and praise the splendor of his holiness as they went out ahead of the army, saying, "Give thanks to ADONAI, for his grace continues forever."

2 Chronicles 20:22 Then, during the time when they were singing and praising, ADONAI brought a surprise attack against the people of 'Amon, Mo'av and Mount Se'ir who had come to fight Y'hudah; and they were defeated.

2 Chronicles 20:23 What happened was that the people of 'Amon and Mo'av began attacking those people who lived by Mount Se'ir, to kill and destroy them completely; and when they had finished off the people from Se'ir, they set to work slaughtering one another.

2 Chronicles 20:24 So when Y'hudah reached the watchtower overlooking the desert, they looked toward the horde; and there in front of them were corpses fallen to the ground; none had escaped.

2 Chronicles 20:25 Y'hoshafat and his army came to take the spoil from them and found among them personal property in abundance and corpses with precious jewels, which they stripped off for themselves until they couldn't carry any more. They took three days just to collect the spoil, there was so much.

2 Chronicles 20:26 On the fourth day, they assembled in the Valley of B'rakhah [[blessing]], where they blessed ADONAI; hence that place is called the Valley of B'rakhah to this day.

2 Chronicles 20:27 Then they returned, everyone from Y'hudah and Yerushalayim, with Y'hoshafat leading them joyfully back to Yerushalayim; for ADONAI had caused them to rejoice over their enemies.

2 Chronicles 20:28 They came to Yerushalayim with lyres, lutes and trumpets and went to the house of ADONAI.

2 Chronicles 20:29 A panic from God was on all the kingdoms of the countries when they heard that ADONAI had fought against the enemies of Isra'el.

2 Chronicles 20:30 So Y’hoshafat’s rule was a quiet one, because his God gave him rest all around.

2 Chronicles 20:31 Y’hoshafat ruled over Y’hudah; he was thirty-five years old when he began his reign, and he ruled twenty-five years in Yerushalayim. His mother’s name was ‘Azuvah the daughter of Shilchi.

2 Chronicles 20:32 He lived in the manner of Asa his father and did not turn away from it, doing what was right from ADONAI’s perspective;

2 Chronicles 20:33 although the high places were not taken away, and the people had not yet set their hearts toward the God of their ancestors.

2 Chronicles 20:34 Other activities of Y’hoshafat, from beginning to end, are written in the records of Yehu the son of Hanani, which have been inserted in the Annals of the Kings of Isra’el.

2 Chronicles 20:35 It was after this that Y’hoshafat joined up with Achazyah king of Isra’el, who was acting very wickedly.

2 Chronicles 20:36 He joined together with him to build large ships capable of going to Tarshish; they made the ships in ‘Etzyon-Gever.

2 Chronicles 20:37 Then Eli’ezer the son of Dodavahu from Mareshah prophesied against Y’hoshafat: “Because you joined yourself with Achazyah, ADONAI is wrecking your project.” And the ships were wrecked, so that they couldn’t go to Tarshish.

2 Chronicles 21:1 Y’hoshafat slept with his ancestors and was buried with his ancestors in the City of David, and Y’horam his son became king in his place.

2 Chronicles 21:2 He had brothers who were sons of Y’hoshafat- ‘Azaryah, Yechi’el, Z’kharyahu, ‘Azaryahu, Mikha’el and Sh’fatyahu; all these were sons of Y’hoshafat king of Isra’el.

2 Chronicles 21:3 Their father had given them lavish gifts of silver, gold and other items of value, as well as fortified cities in Y’hudah; but he had given the kingdom to Y’horam, because he was the firstborn.

2 Chronicles 21:4 But when Y’horam had taken control of his father’s kingdom and consolidated his rule, he put to the sword all his brothers and a number of the leading men in Isra’el.

2 Chronicles 21:5 He was thirty-two years old when he began his reign, and he ruled eight years in Yerushalayim.

2 Chronicles 21:6 He lived after the example of the kings of Isra’el, as did the house of Ach’av; because he had married Ach’av’s daughter; he did what was evil from ADONAI’s perspective.

2 Chronicles 21:7 However, ADONAI was unwilling to destroy the house of David, because of the covenant he had made with David; inasmuch as he had promised to give him and his children a lamp that would burn forever.

2 Chronicles 21:8 During his time Edom revolted against Y'hudah and set up its own king.

2 Chronicles 21:9 Then Y'horam crossed with his commanders and all his chariots. Under cover of night, he and his chariot commanders attacked and defeated Edom, who had surrounded him.

2 Chronicles 21:10 Nevertheless, since that day Edom has remained free of Y'hudah's domination. Livnah revolted against him at the same time, because he had abandoned ADONAI the God of his ancestors.

2 Chronicles 21:11 Moreover, he built high places in the hills of Y'hudah, caused the people living in Yerushalayim to prostitute themselves and drew Y'hudah away.

2 Chronicles 21:12 A letter came to him from Eliyahu the prophet which said, "Here is what ADONAI, the God of David your ancestor, says: 'You have not lived by the examples of Y'hoshafat your father or Asa king of Y'hudah.

2 Chronicles 21:13 Instead you have lived by the example of the kings of Isra'el and have caused Y'hudah and the people living in Yerushalayim to prostitute themselves, just as the house of Ach'av caused [[Isra'el]] to prostitute themselves. Moreover, you killed your brothers from your father's house, men better than you.

2 Chronicles 21:14 Because of all this, ADONAI is going to strike your people with a terrible disease, also your children, your wives and everything you have.

2 Chronicles 21:15 You will be very ill from a disease in your intestines, until your intestines protrude, because of the effects of this disease, day after day.'"

2 Chronicles 21:16 Then ADONAI aroused against Y'horam the spirit of the P'lishtim and of the Arabs near the Ethiopians;

2 Chronicles 21:17 and they came up to attack Y'hudah. They broke in and carried off all the personal property they could find in the royal palace, as well as his children and his wives; so that no son was left to him except Y'ho'achaz his youngest son.

2 Chronicles 21:18 After all this, ADONAI struck him in his intestines with an incurable disease.

2 Chronicles 21:19 In time, after two years, his intestines protruded because of his disease, and he suffered a most painful death. His people kindled no fire for him, as had been done for his ancestors.

2 Chronicles 21:20 He was thirty-two years old when he began his reign, he ruled in Yerushalayim for eight years, and he left without joy. They buried him in the City of David, but not in the tombs of the kings.

2 Chronicles 22:1 The people living in Yerushalayim made Achazyah his youngest son king in place of him, since the raiding party that had

invaded the camp with the Arabs had killed all the older ones. So Achazyah the son of Y’horam king of Y’hudah reigned.

2 Chronicles 22:2 Achazyah was forty-two years old when he began his reign, and he ruled for one year in Yerushalayim. His mother’s name was ‘Atalyahu the daughter of ‘Omri.

2 Chronicles 22:3 He too lived after the example of the house of Ach’av, because his mother was his counselor in acting wickedly.

2 Chronicles 22:4 So he did what was evil from ADONAI’s perspective, as had the house of Ach’av; because, to his destruction, they were his counselors after his father died;

2 Chronicles 22:5 and he lived his life by their advice. With Y’horam the son of Ach’av, king of Isra’el, he went to war against Haza’el king of Aram at Ramot-Gil’ad, where the Aramim wounded Yoram.

2 Chronicles 22:6 He returned to Yizre’el to be healed of the wounds which they had inflicted on him at Ramah while fighting Haza’el king of Aram. Achazyah the son of Y’horam, king of Y’hudah, went down to visit Y’horam the son of Ach’av in Yizre’el, because he was not feeling well.

2 Chronicles 22:7 Through Achazyah’s visit to Yoram, God brought about his downfall. After he arrived, he accompanied Yoram against Yehu the son of Nimshi, whom ADONAI had anointed to cut off the house of Ach’av.

2 Chronicles 22:8 But it happened that when Yehu was executing judgment on the house of Ach’av, he found the leading men of Y’hudah and Achazyah’s nephews in attendance on Achazyah and killed them.

2 Chronicles 22:9 Then he went searching for Achazyah; they caught him where he had been hiding in Shomron, brought him to Yehu and killed him. But [[his subjects]] buried him, because they said, “He was the [[grand]]son of Y’hoshafat, who sought ADONAI with all his heart.” At this point there was no one in the house of Achazyah strong enough to rule the kingdom.

2 Chronicles 22:10 When ‘Atalyah the mother of Achazyah saw that her son was dead, she set about destroying the entire royal family of the house of Y’hudah.

2 Chronicles 22:11 But Y’hoshav’at the daughter of the king took Yo’ash the son of Achazyah, stole him away from among the princes who were being slaughtered, and sequestered him and his nurse in a bedroom. Thus Y’hoshav’at the daughter of King Y’horam, wife of Y’hoyada the [cohen] and sister of Achazyah, hid him from ‘Atalyah, so that he was not killed.

2 Chronicles 22:12 He remained hidden with them in the house of God for six years; during this time ‘Atalyah ruled the land.

2 Chronicles 23:1 In the seventh year Y’hoyada took courage and formed a conspiracy with certain captains of hundred-man platoons-

‘Azaryah the son of Yerocham, Yishma’el the son of Y’hochanan, ‘Azaryah the son of ‘Oved, Ma’aseiyahu the son of ‘Adayahu and Elishafat the son of Zikhri.

2 Chronicles 23:2 They canvassed Y’hudah and gathered the [L’vi’im] from all the cities of Y’hudah, together with the clan heads of Isra’el, and came to Yerushalayim.

2 Chronicles 23:3 The whole assembly made an agreement with the king in the house of God. [[Y’hoyada]] addressed them: “Here! The king’s son will reign, as ADONAI said in regard to the descendants of David!

2 Chronicles 23:4 Here is what you are to do: of you [cohanim] and [L’vi’im] who come on duty on [Shabbat], a third are to guard the gates,

2 Chronicles 23:5 a third the royal palace and a third the Gate of the Foundation; while all the people are to remain in the courtyards of the house of [ADONAI.]

2 Chronicles 23:6 No one is to enter the house of ADONAI except the [cohanim] and those [L’vi’im] who are actually performing the service. These may enter, because they are holy; but all the people are to observe ADONAI’s order.

2 Chronicles 23:7 The [L’vi’im] are to surround the king, each man with his weapons in his hand. Anyone who enters the house is to be killed. Stay with the king whenever he enters or leaves.”

2 Chronicles 23:8 The [L’vi’im] and all Y’hudah did exactly as Y’hoyada the [cohen] ordered. Each took his men, those coming on duty on [Shabbat] and those going off duty on [Shabbat] (for Y’hoyada the [cohen] did not dismiss the divisions).

2 Chronicles 23:9 Y’hoyada the [cohen] issued to the captains of hundreds the spears and the large and small shields that had been King David’s and were kept in the house of God.

2 Chronicles 23:10 He then positioned all the people, each man with his weapon in his hand, from the right side of the house to the left side of the house, alongside the altar, alongside [[the exterior of]] the house and around the king.

2 Chronicles 23:11 Then they brought out the king’s son, crowned him, gave him [[a copy of]] the testimony and thus made him king. Y’hoyada and his sons anointed him, and they shouted, “Long live the king!”

2 Chronicles 23:12 When ‘Atalyah heard the sound of the people running and praising the king, she entered the house of ADONAI where the people were,

2 Chronicles 23:13 looked and saw the king standing there on his platform at the entrance, with the leaders and trumpeters next to the king. All the people of the land were celebrating and blowing the trumpets; while the singers with their musical instruments were leading

songs of praise. At this, ‘Atalyah tore her clothes and cried, “Treason! Treason!”

2 Chronicles 23:14 Y’hoyada the [cohen] brought out the captains of hundreds who were in charge of the army and said to them, “Escort her out past the ranks [[of guards]]; but anyone who follows her, let him be put to the sword.” For the [cohen] had said, “Do not put her to death in the house of ADONAI.”

2 Chronicles 23:15 So they took her by force and led her by the horses’ entry to the king’s palace, and there they put her to death.

2 Chronicles 23:16 Y’hoyada made a covenant between himself, all the people and the king, that they would be ADONAI’s people.

2 Chronicles 23:17 Then all the people went to the house of Ba’al and broke it down; they smashed his altars and images and killed Mattan the priest of Ba’al in front of the altars.

2 Chronicles 23:18 Y’hoyada appointed officers for the house of ADONAI under the supervision of the [cohanim] and [L’vi’im], whom David had assigned turns of duty in the house of ADONAI, to offer the burnt offerings of ADONAI, as written in the [Torah] of Moshe, with rejoicing and singing in keeping with David’s orders.

2 Chronicles 23:19 He stationed guards at the gates of the house of ADONAI, so that no one who was unclean in any respect could enter.

2 Chronicles 23:20 He took the captains of hundreds, the men of rank, the rulers of the people and all the people of the land; and they brought the king down from the house of ADONAI, going through the Upper Gate to the royal palace, and seated the king on the royal throne.

2 Chronicles 23:21 All the people of the land celebrated, and at last the city was quiet. That is how they killed ‘Atalyah with the sword.

2 Chronicles 24:1 Yo’ash was seven years old when he began his reign, and he reigned forty years in Yerushalayim. His mother’s name was Tzivyah, from Be’er-Sheva.

2 Chronicles 24:2 Yo’ash did what was right from ADONAI’s perspective throughout the lifetime of Y’hoyada the [cohen].

2 Chronicles 24:3 Y’hoyada chose two wives for him, and he became the father of sons and daughters.

2 Chronicles 24:4 Some time later, Yo’ash decided to restore the house of ADONAI.

2 Chronicles 24:5 He gathered the [cohanim] and [L’vi’im] and said to them, “Go out to the cities of Y’hudah, and collect money each year from all Isra’el to repair the house of your God. See that you do this promptly.” But when the [L’vi’im] procrastinated,

2 Chronicles 24:6 the king summoned Y’hoyada the chief and said to him, “Why haven’t you demanded that the [L’vi’im] bring in from Y’hudah

and Yerushalayim the tax prescribed by Moshe the servant of ADONAI and by the community of Isra'el, for the tent of the testimony?"

2 Chronicles 24:7 For the sons of that wicked 'Atalyahu had broken up the house of God, and they had given all the consecrated things belonging to the house of ADONAI to the [ba'alim].

2 Chronicles 24:8 Then, at the king's order, they made a box and placed it outside the entrance to the house of [ADONAI.]

2 Chronicles 24:9 They proclaimed throughout Y'hudah and Yerushalayim that the tax Moshe the servant of God had imposed on Isra'el in the desert should be brought in for ADONAI.

2 Chronicles 24:10 All the leaders and all the people were glad to bring in their contributions and put them in the box, until it was full.

2 Chronicles 24:11 When the box was brought to the king's officials by the [L'vi'im], and when they saw how much money there was, the king's secretary and the chief [cohen]'s official came and emptied the box; then they took it and returned it to its place. They did this daily, and they collected money in abundance.

2 Chronicles 24:12 The king and Y'hoyada gave it to those in charge of taking care of the house of ADONAI. They, in turn, hired stone-workers and carpenters to restore the house of ADONAI, also iron- and bronze-workers to repair the house of ADONAI.

2 Chronicles 24:13 The workers got on with their tasks, so that the restoration progressed well, until they had returned the house of God to its earlier condition and strengthened it.

2 Chronicles 24:14 When they had finished, they brought the rest of the money to the king and Y'hoyada, and it was used to make equipment for the house of [ADONAI-] articles for ministry, buckets, fire pans, and utensils of gold and silver. So they offered burnt offerings in the house of ADONAI regularly throughout the time of Y'hoyada.

2 Chronicles 24:15 But Y'hoyada grew old; and when he was full of days, he died. He was 130 years old when he died.

2 Chronicles 24:16 They buried him in the City of David among the kings, because he had served Isra'el, God and his house well.

2 Chronicles 24:17 After Y'hoyada died, the leaders of Y'hudah came and prostrated themselves before the king. Then the king listened to them;

2 Chronicles 24:18 and they abandoned the house of ADONAI the God of their ancestors and served the sacred poles and the idols. In consequence of their guilt, [[God's]] anger fell on Y'hudah and Yerushalayim.

2 Chronicles 24:19 In spite of this, he sent them prophets to bring them back to ADONAI; they warned them, but they wouldn't pay attention.

2 Chronicles 24:20 The Spirit of God covered Z'kharyah the son of Y'hoyada the [cohen]; he stood above the people and addressed them: "Thus says God: 'Why are you transgressing the [mitzvot] of ADONAI and courting disaster? Because you have abandoned ADONAI, he has abandoned you."

2 Chronicles 24:21 But they conspired against him and stoned him to death at the order of the king in the courtyard of the house of ADONAI.

2 Chronicles 24:22 Thus Yo'ash the king did not remember the kindness which Y'hoyada, [[Z'kharyah's]] father, had done for him, but put his son to death. As he was dying he said, "May ADONAI see this and take vengeance!"

2 Chronicles 24:23 The following spring, the army of Aram came up against him. They attacked Y'hudah and Yerushalayim, slaughtered all the people's leaders and sent all their spoil to the king of Dammesek.

2 Chronicles 24:24 Although the army of Aram attacked with only a small company of men, ADONAI handed over a very great army to them, because they had abandoned ADONAI the God of their ancestors. Thus they executed judgment against Yo'ash.

2 Chronicles 24:25 After they had left him- and they left him seriously wounded- his own servants conspired against him because he had shed the blood of the sons of Y'hoyada the [cohen]; and they killed him in his own bed. After he died, they buried him in the City of David, but they didn't bury him in the tombs of the kings.

2 Chronicles 24:26 Those who conspired against him were Zavad the son of Shim'at the 'Amonit and Y'hozavad the son of Shimrit the Mo'avit.

2 Chronicles 24:27 As for his sons, the heavy tribute imposed on him, and the rebuilding of the house of God, they are recorded in the commentary of the Annals of the Kings. Then Amatzyahu his son took his place as king.

2 Chronicles 25:1 Amatzyahu was twenty-five years old when he began his reign, and he ruled for twenty-nine years in Yerushalayim. His mother's name was Y'ho'adan, from Yerushalayim.

2 Chronicles 25:2 He did what was right from ADONAI's perspective, but not wholeheartedly.

2 Chronicles 25:3 As soon as he had the kingdom firmly in his control, he put to death the servants of his who had assassinated the king his father.

2 Chronicles 25:4 But he did not put their children to death; rather, he acted according to what is written in the [Torah], in the scroll of Moshe, as ADONAI ordered when he said, "Fathers are not to die for the children, nor are the children to die for the fathers; every person will die for his own sin."

2 Chronicles 25:5 Amatzyahu assembled Y'hudah together and put them in order by clans under captains of thousands and captains of hundreds- all Y'hudah and Binyamin. He registered everyone twenty years old and older, and found that there were 300,000 select troops able to go to war, capable of using spears and shields.

2 Chronicles 25:6 He also hired 100,000 strong, brave men from Isra'el for three-and-a-third tons of silver.

2 Chronicles 25:7 But a man of God came to him and said, "King, don't let the army of Isra'el go with you; because ADONAI is not with Isra'el or with any of the people of Efrayim.

2 Chronicles 25:8 And if you do go, then no matter how fiercely you fight, God will cause you to fail before the enemy. For God has the power to help and to cause failure."

2 Chronicles 25:9 Amatzyahu said to the man of God, "But what do we do about the three-and-a-third tons [[of silver]] I paid for Isra'el's army?" The man of God answered, "ADONAI can give you far more than that!"

2 Chronicles 25:10 Then Amatzyahu separated out the battalion that had come to him from Efrayim and told them to go back home- which made their anger burn hotly against Y'hudah, and they returned home enraged.

2 Chronicles 25:11 Amatzyahu took courage, led his people out and went to the Salt Valley, where he killed 10,000 of the people of Se'ir.

2 Chronicles 25:12 The people of Y'hudah took another 10,000 away alive, brought them to the top of the Rock and threw them off the top of the Rock, so that they were all dashed to pieces.

2 Chronicles 25:13 Meanwhile, the men in the army that Amatzyahu had sent back and hadn't allowed to join him in battle fell on the cities of Y'hudah, all the way from Shomron to Beit-Horon, killed 3,000 of them and took much spoil.

2 Chronicles 25:14 After Amatzyahu returned from the slaughter of the people from Edom, he brought the gods of the people of Se'ir and set them up as his own gods, prostrating himself before them and offering incense to them.

2 Chronicles 25:15 As a result, the anger of ADONAI blazed up against Amatzyah, and he sent him a prophet, who said to him, "Why have you sought out the gods of those people, when they couldn't even rescue their own people from you?"

2 Chronicles 25:16 But as [[the prophet]] was speaking to him, he interrupted him: "Were you made an adviser to the king? You had better stop before you get yourself killed!" So the prophet stopped, but he added, "I know that God is planning to destroy you for having done this and for refusing to listen to my advice."

2 Chronicles 25:17 Then, after taking counsel, Amatzyah king of Y'hudah sent a challenge to Yo'ash the son of Y'ho'achaz, the son of Yehu, king of Isra'el: "Come on, let's have it out face-to-face."

2 Chronicles 25:18 Yo'ash the king of Isra'el sent this reply to Amatzyah king of Y'hudah: "Once, in the L'vanon, the thistle sent a message to the cedar: 'Give your daughter to my son in marriage.' But a wild animal passed by the thistle and squashed it.

2 Chronicles 25:19 You say you defeated Edom, which is true; so you're excited and itching for more glory. But now, stay home! Why provoke calamity, to your own ruin, yours and Y'hudah's too?"

2 Chronicles 25:20 But Amatzyah wouldn't listen. And this was from God, so that he could hand them over [[to their enemies]], because they had sought the gods of Edom.

2 Chronicles 25:21 So Yo'ash king of Isra'el went up; and he and Amatzyah king of Y'hudah had it out face-to-face at Beit-Shemesh, which belongs to Y'hudah.

2 Chronicles 25:22 Y'hudah was defeated by Isra'el, and every man fled to his tent.

2 Chronicles 25:23 Yo'ash king of Isra'el took Amatzyah king of Y'hudah, the son of Yo'ash the son of Y'ho'achaz, prisoner at Beit-Shemesh. Then he brought him to Yerushalayim and demolished the wall of Yerushalayim between the Gate of Efrayim and the Corner Gate, a section 600 feet long.

2 Chronicles 25:24 [[He took]] all the gold and silver, all the articles he could find in the house of God, with 'Oved-Edom, and the treasures of the royal palace, together with hostages; then he returned to Shomron.

2 Chronicles 25:25 Amatzyahu the son of Yo'ash, king of Y'hudah, lived another fifteen years after the death of Yo'ash son of Y'ho'achaz king of Isra'el.

2 Chronicles 25:26 Other activities of Amatzyah, from beginning to end, are recorded in the Annals of the Kings of Y'hudah and Isra'el.

2 Chronicles 25:27 From the time that Amatzyahu turned away from following ADONAI, they formed a conspiracy against him in Yerushalayim. So he fled to Lakhish; but they followed him to Lakhish and killed him there.

2 Chronicles 25:28 They brought his body back on horses and buried him with his ancestors in the City of Y'hudah.

2 Chronicles 26:1 Meanwhile, all the people of Y'hudah had taken 'Uziyahu at the age of sixteen and made him king in place of his father Amatzyahu.

2 Chronicles 26:2 He recovered Eilot for Y'hudah and rebuilt it; it was after this that the king [[Amatzyahu]] slept with his ancestors.

2 Chronicles 26:3 ‘Uziyahu was sixteen years old when he began his reign, and he ruled for fifty-two years in Yerushalayim. His mother’s name was Y’kholyahu, from Yerushalayim.

2 Chronicles 26:4 He did what was right from ADONAI’s perspective, following the example of everything his father Amatzyahu had done.

2 Chronicles 26:5 He consulted God during the lifetime of Z’kharyahu, who understood visions of God; and as long as he consulted ADONAI, God gave him success.

2 Chronicles 26:6 He went out to fight the P’lishtim, breaking down the walls of Gat, Yavneh and Ashdod; and he built cities in the area of Ashdod and among the P’lishtim.

2 Chronicles 26:7 God helped him against the P’lishtim, against the Arabs living in Gur-Ba’al, and against the Me’unim.

2 Chronicles 26:8 The ‘Amonim brought tribute to ‘Uziyahu, and his fame spread abroad as far as the Egyptian frontier, since he kept growing stronger.

2 Chronicles 26:9 ‘Uziyahu built towers in Yerushalayim at the Corner Gate, at the Valley Gate and at the Angle, and fortified them.

2 Chronicles 26:10 He built towers in the desert and dug many cisterns, because he had much livestock, likewise in the Sh’felah and the coastal plain. He had farmers and vineyard-workers in the hills and in the fertile lands, because he loved the soil.

2 Chronicles 26:11 ‘Uziyahu had a standing army of fit soldiers divided into units according to the census taken by the secretary Ye’i’el and the officer Ma’aseiyah, under the direction of Hananyah, one of the king’s officials.

2 Chronicles 26:12 The total number of clan heads over these strong, brave men was 2,600.

2 Chronicles 26:13 They directed a trained army of 307,500 fighting men, a strong force supporting the king in war against the enemy.

2 Chronicles 26:14 ‘Uziyahu equipped them, the whole army, with shields, spears, helmets, armor, bows and slingstones.

2 Chronicles 26:15 In Yerushalayim he built devices designed by experts for the towers and angles, from which to shoot arrows and lob large stones. His fame spread far and wide, for he was miraculously helped, until he became strong.

2 Chronicles 26:16 But when he was strong, he became arrogant, which caused him to become corrupt, so that he sinned against ADONAI his God by going into the temple of ADONAI to burn incense on the incense altar.

2 Chronicles 26:17 ‘Azaryahu the [cohen] went in after him, and with him were eighty of ADONAI’s [cohanim], brave men.

2 Chronicles 26:18 They stood up to ‘Uziyahu the king; they told him, “It isn’t your job, ‘Uziyahu, to burn incense to ADONAI! The job of burning incense belongs to the [cohanim], the descendants of Aharon, who have been consecrated. Get out of the sanctuary! You have trespassed, and ADONAI, God, will not honor you for this.”

2 Chronicles 26:19 This made ‘Uziyahu angry as he stood there with a censer in his hand ready to burn incense; and in his anger at the [cohanim], [tzara’at] broke out on his forehead right in front of the [cohanim] in the house of ADONAI beside the altar for incense.

2 Chronicles 26:20 ‘Azaryahu the chief [cohen] and all the [cohanim] stared at him- there he was, with [tzara’at] on his forehead! Quickly they threw him out of there; and indeed, he himself hurried to get out, because ADONAI had struck him.

2 Chronicles 26:21 ‘Uziyahu the king had [tzara’at] until his dying day; he lived in a separate house because he had [tzara’at], and was not allowed into the house of ADONAI. Meanwhile, Yotam the king’s son ran the king’s household and was regent over the people of the land.

2 Chronicles 26:22 Other activities of ‘Uziyahu, from beginning to end, were recorded by Yesha’yahu the prophet, the son of Amotz.

2 Chronicles 26:23 So ‘Uziyahu slept with his ancestors, and they buried him with his ancestors in the graveyard belonging to the kings, because they said, “He had [tzara’at].” Then Yotam his son took his place as king.

2 Chronicles 27:1 Yotam was twenty-five years old when he began his reign, and he ruled for sixteen years in Yerushalayim. His mother’s name was Yerushah the daughter of Tzadok.

2 Chronicles 27:2 He did what was right from ADONAI’s perspective, following the example of everything his father ‘Uziyah had done, except that he did not enter the temple of ADONAI. Nevertheless, the people acted corruptly.

2 Chronicles 27:3 He built the Upper Gate of the house of ADONAI and added considerably to the wall of the ‘Ofel.

2 Chronicles 27:4 He built cities in the hills of Y’hudah, and in the wooded areas he built forts and towers.

2 Chronicles 27:5 He fought with the king of the people of ‘Amon and defeated them. That year the people of ‘Amon paid him tribute of three-and-a-third tons of silver, 50,000 bushels of wheat and 50,000 [[bushels]] of barley. The people of ‘Amon paid him the same amount the second and third years also.

2 Chronicles 27:6 Thus Yotam became strong, because he prepared his ways [[of doing things]] before ADONAI his God.

2 Chronicles 27:7 Other activities of Yotam, all his wars and his ways [[of doing things]] are recorded in the Annals of the Kings of Isra'el and Y'hudah.

2 Chronicles 27:8 He was twenty-five years old when he began his reign, and he ruled for sixteen years in Yerushalayim.

2 Chronicles 27:9 Yotam slept with his ancestors and they buried him in the City of David. Then Achaz his son took his place as king.

2 Chronicles 28:1 Achaz was twenty years old when he began his reign, and he ruled sixteen years in Yerushalayim. But he did not do what was right from the perspective of ADONAI, as David his ancestor had done.

2 Chronicles 28:2 Rather, he lived in the manner of the kings of Isra'el and made cast metal images for the [ba'alim].

2 Chronicles 28:3 Moreover, he made offerings in the Ben-Hinnom Valley and even burned up his own children as sacrifices, in keeping with the horrible practices of the pagans, whom ADONAI had thrown out ahead of the people of Isra'el.

2 Chronicles 28:4 He also sacrificed and offered on the high places, on the hills and under any green tree.

2 Chronicles 28:5 Because of this, ADONAI his God handed him over to the king of Aram; they attacked him and carried off from his people a great number of captives, bringing them to Dammesek. In addition, he was handed over to the king of Isra'el, who inflicted on him a great massacre.

2 Chronicles 28:6 For Pekach the son of Remalyah killed in Y'hudah 120,000 men in one day, all of them brave men, because they had abandoned ADONAI, the God of their ancestors.

2 Chronicles 28:7 And Zikhri, a champion from Efrayim, killed Ma'aseiyah the king's son, 'Azrikam the administrator of the household and Elkanah, who was second only to the king.

2 Chronicles 28:8 The people of Isra'el took captive from their kinsmen 200,000 wives, sons and daughters; they also captured from them much spoil, which they brought to Shomron.

2 Chronicles 28:9 But a prophet of ADONAI named 'Oded was there; he went out to meet the army coming to Shomron and said to them, "Look, it's because ADONAI the God of your fathers was angry with Y'hudah that he has handed them over to you, and you have slaughtered them in a fury that has reached up to heaven.

2 Chronicles 28:10 Now you intend to force the people from Y'hudah and Yerushalayim into subjection as your slaves; but haven't you guilty deeds of your own that you committed against ADONAI your God?

2 Chronicles 28:11 Therefore listen to me now; and send the captives back, the people you have taken captive from your kinsmen; because the fierce anger of ADONAI is on you.”

2 Chronicles 28:12 At this, some of the leaders of the people of Efrayim- ‘Azaryahu the son of Y’hochanan, Berekhyahu the son of Meshilemot, Y’chizkiyah the son of Shalum and ‘Amasa the son of Hadlai- protested against those who were returning from the war,

2 Chronicles 28:13 saying to them, “Don’t bring the captives here, because you intend to do something that will bring guilt on us against ADONAI. It will only add to our sins and guilt, for our guilt is great, and there is fierce anger against Isra’el.”

2 Chronicles 28:14 So the armed soldiers left the captives and the spoil there with the leaders and the whole community;

2 Chronicles 28:15 while the men named above took charge of the captives and from the spoil clothed those among them who were inadequately clothed, giving them garments and shoes, providing them food and drink and anointing them with oil. After placing all the weak among them on donkeys, they brought them to Yericho, the City of Date-Palms, to their kinsmen; only then did they return to Shomron.

2 Chronicles 28:16 It was at that time that King Achaz sent to the kings of Ashur to help him.

2 Chronicles 28:17 For again the people from Edom had come, attacking Y’hudah and carrying off captives.

2 Chronicles 28:18 The P’lishtim too had invaded the cities in the Sh’felah and in the Negev of Y’hudah; they had captured Beit-Shemesh, Ayalon, G’derot, Sokho with its villages, Timnah with its villages and Gimzo with its villages; and they settled there.

2 Chronicles 28:19 For ADONAI brought Y’hudah low because of Achaz king of Isra’el, since he had caused disturbances in Y’hudah and acted very treacherously against ADONAI.

2 Chronicles 28:20 Tilgat-Piln’eser king of Ashur attacked and besieged Achaz instead of strengthening him-

2 Chronicles 28:21 even though Achaz had stripped the house of ADONAI and the palaces of the king and princes and had given the plunder to the king of Ashur, it didn’t help him at all.

2 Chronicles 28:22 During his time of distress this same King Achaz added to his treachery against ADONAI

2 Chronicles 28:23 by sacrificing to the gods of Dammesek, who had attacked him, reasoning, “The gods of the kings of Aram helped them, so I will sacrifice to them, and then they’ll help me.” But they became the ruin of him and of all Isra’el.

2 Chronicles 28:24 Achaz collected the equipment from the house of God, broke to pieces the equipment from the house of God and sealed

the doors of the house of ADONAI; then he made himself altars in every corner of Yerushalayim.

2 Chronicles 28:25 In every city of Y'hudah he made high places for offering to other gods, thus provoking ADONAI the God of his ancestors.

2 Chronicles 28:26 Other activities of Achaz and his ways [[of doing things]], from beginning to end, are recorded in the Annals of the Kings of Y'hudah and Isra'el.

2 Chronicles 28:27 Achaz slept with his ancestors, and they buried him in the city, in Yerushalayim; because they did not bring him to the tombs of the kings of Isra'el. Then Hizkiyahu his son took his place as king.

2 Chronicles 29:1 Hizkiyahu was twenty-five years old when he began his reign, and he ruled for twenty-nine years in Yerushalayim. His mother's name was Aviyah the daughter of Z'kharyah.

2 Chronicles 29:2 He did what was right from ADONAI's perspective, following the example of everything David his ancestor had done.

2 Chronicles 29:3 In the first month of the first year of his reign, he reopened the doors of the house of ADONAI and repaired them.

2 Chronicles 29:4 Then he brought in the [cohanim] and [L'vi'im], assembled them in the open space to the east,

2 Chronicles 29:5 and said to them, "Listen to me, [L'vi'im]: consecrate yourselves now, consecrate the house of ADONAI the God of your ancestors, and remove the filth from the Holy Place.

2 Chronicles 29:6 For our ancestors acted treacherously, they did what is evil from the perspective of ADONAI our God, they abandoned him, they turned their faces away from where ADONAI lives and turned their backs on him.

2 Chronicles 29:7 They sealed the doors of the vestibule, put out the lamps and stopped burning incense and offering burnt offerings in the Holy Place to the God of Isra'el.

2 Chronicles 29:8 "Because of this, ADONAI's anger has settled on Y'hudah and Yerushalayim; and he has made them an object of horror, astonishment and mocking- as you can see with your own eyes.

2 Chronicles 29:9 Here, our ancestors have fallen by the sword; and on this account our sons, daughters and wives have gone into captivity.

2 Chronicles 29:10 "Now it is in my heart to make a covenant with ADONAI the God of Isra'el, so that his furious anger will turn away from us.

2 Chronicles 29:11 My sons, now is not a time for being negligent; for you are the ones ADONAI chose to stand before him and serve him as his ministers, offering him incense."

2 Chronicles 29:12 Then the [L'vi'im] set about the task- Machat the son of 'Amasai and Yo'el the son of 'Azaryahu from the descendants of the K'hati; of the sons of M'rari, Kish the son of 'Avdi and 'Azaryahu the son of Yehallel'el; of the Gershuni, Yo'ach the son of Zimah and 'Eden the son of Yo'ach;

2 Chronicles 29:13 of the descendants of Elitzafan, Shimri and Ye'i'el; of the descendants of Asaf, Z'kharyahu and Matanyahu;

2 Chronicles 29:14 of the descendants of Heman, Yechi'el and Shim'i; and of the descendants of Y'dutun, Sh'ma'yah and 'Uzi'el.

2 Chronicles 29:15 They gathered their kinsmen, consecrated themselves and, in keeping with the king's order and ADONAI's words, went in to cleanse the house of ADONAI.

2 Chronicles 29:16 The [cohanim] went in to cleanse the inner part of the house of ADONAI; all the unclean things they found in the sanctuary of ADONAI they brought out into the courtyard of the house of ADONAI, where the [L'vi'im] took and carried them out to [Vadi] Kidron.

2 Chronicles 29:17 They began consecrating on the first day of the first month, and on the eighth day of the month they reached the vestibule of [ADONAI.] Then they consecrated the house of ADONAI in eight more days; so that on the sixteenth day of the first month, they had finished.

2 Chronicles 29:18 Then they went to Hizkiyahu the king in [[the palace]] and said, "We have cleansed all the house of ADONAI, including the altar for burnt offerings, with all its equipment, and the table for the showbread, with all its equipment.

2 Chronicles 29:19 Moreover, we have reconditioned and consecrated all the articles that King Achaz threw out during his reign, when he was sinning; and they are there, in front of the altar of ADONAI."

2 Chronicles 29:20 Next morning, Hizkiyahu the king got up early, gathered the leading men of the city and went up to the house of ADONAI.

2 Chronicles 29:21 They brought seven bulls, seven rams, seven lambs and seven male goats as a sin offering for the kingdom, for the sanctuary and for Y'hudah; and he ordered the [cohanim] to offer them on the altar of ADONAI.

2 Chronicles 29:22 After slaughtering the bulls, the [cohanim] took the blood and splashed it against the altar. Next, they slaughtered the rams and splashed the blood against the altar and also slaughtered the lambs and splashed the blood against the altar.

2 Chronicles 29:23 After bringing the male goats for the sin offering close to the king and the assembly and laying their hands on them,

2 Chronicles 29:24 the [cohanim] slaughtered them and made a sin offering with their blood on the altar to make atonement for all Isra'el; for the king had ordered that the burnt offering and the sin offering should be for all Isra'el.

2 Chronicles 29:25 He stationed the [L'vi'im] in the house of ADONAI with cymbals, lyres and lutes, in keeping with the order of David, Gad the king's seer and Natan the prophet; for the [mitzvah] had come from ADONAI through his prophets.

2 Chronicles 29:26 The [L'vi'im] stood with the instruments of David and the [cohanim] with the trumpets.

2 Chronicles 29:27 Hizkiyahu ordered that the burnt offering should be offered on the altar. The moment the burnt offering began, the song of ADONAI also began, accompanied by the trumpets and the instruments of David king of Isra'el.

2 Chronicles 29:28 The whole assembly prostrated themselves, the singers sang, and the trumpeters sounded; all this continued until the burnt offering was finished.

2 Chronicles 29:29 When the offering was over, the king and everyone present with him bowed down and prostrated themselves.

2 Chronicles 29:30 Then Hizkiyahu the king and the leaders ordered the [L'vi'im] to sing praises to ADONAI, using the words of David and of Asaf the seer. They sang praises until they were filled with joy, and they bowed their heads and prostrated themselves.

2 Chronicles 29:31 Hizkiyahu responded by saying, "Now that you have consecrated yourselves to ADONAI, come close, and bring sacrifices and thank offerings into the house of ADONAI. So the community brought in sacrifices and thank offerings, and as many as were willing volunteered burnt offerings.

2 Chronicles 29:32 In all, the burnt offerings brought by the congregation totaled 70 bulls, 100 rams and 200 lambs; all these were for a burnt offering to ADONAI.

2 Chronicles 29:33 The consecrated gifts amounted to 600 oxen and 3,000 sheep.

2 Chronicles 29:34 Only there weren't enough [cohanim] to skin and butcher all the burnt offerings, so their colleagues the [L'vi'im] assisted them until the work was finished and the [cohanim] had consecrated themselves (for the [L'vi'im] had been more diligent to consecrate themselves than the [cohanim]).

2 Chronicles 29:35 Besides the abundance of burnt offerings, there was the fat of the peace offerings and drink offerings for each burnt offering. Thus the service of the house of ADONAI was restored.

2 Chronicles 29:36 Hizkiyahu and all the people rejoiced over what God had prepared for the people, since it had all happened so suddenly.

2 Chronicles 30:1 Then Hizkiyahu sent to all Isra'el and Y'hudah, and wrote letters also to Efrayim and M'nasheh, summoning them to the house of ADONAI in Yerushalayim, to keep the [Pesach] to ADONAI the God of Isra'el.

2 Chronicles 30:2 For the king, his officials and the entire Yerushalayim community had agreed to keep the [Pesach] in the second month.

2 Chronicles 30:3 They had not been able to observe it at the proper time because the [cohanim] had not consecrated themselves in sufficient number; also the people had not assembled in Yerushalayim.

2 Chronicles 30:4 The idea had seemed right to the king and to the whole community;

2 Chronicles 30:5 so they issued a decree that it should be proclaimed throughout all Isra'el, from Be'er-Sheva to Dan, that they should come to keep the [Pesach] to ADONAI the God of Isra'el at Yerushalayim; for only a few had been observing it as prescribed.

2 Chronicles 30:6 So runners went with the letters from the king and his officers throughout all Isra'el and Y'hudah. They conveyed the king's order: "People of Isra'el! Turn back to ADONAI, the God of Avraham, Yitz'chak and Ya'akov! Then he will return to those of you who remain, who escaped capture by the kings of Ashur.

2 Chronicles 30:7 Don't be like your ancestors, or like your kinsmen who sinned against ADONAI the God of their ancestors, with the result that he allowed them to become an object of horror, as you see.

2 Chronicles 30:8 Don't be stiffnecked now, as your ancestors were. Instead, yield yourselves to ADONAI; enter his sanctuary, which he has made holy forever; and serve ADONAI your God; so that his fierce anger will turn away from you.

2 Chronicles 30:9 For if you turn back to ADONAI, your kinsmen and children will find that those who took them captive will have compassion on them, and they will come back to this land. ADONAI your God is compassionate and merciful; he will not turn his face away from you if you return to him."

2 Chronicles 30:10 So the runners passed from city to city through the territory of Efrayim and M'nasheh, as far as Z'vulun; but the people laughed at them and made fun of them.

2 Chronicles 30:11 Nevertheless, some from Asher, M'nasheh and Z'vulun were humble enough to come to Yerushalayim.

2 Chronicles 30:12 Also in Y'hudah the hand of God was at work, uniting their hearts to do what the king and the leaders had ordered in accordance with the word of ADONAI.

2 Chronicles 30:13 Thus, many people assembled in Yerushalayim to keep the festival of [Matzot] in the second month, a huge crowd.

2 Chronicles 30:14 First they set about removing the altars that were in Yerushalayim, and they also removed all the altars for incense and threw them in [Vadi] Kidron.

2 Chronicles 30:15 Then they slaughtered the [Pesach] lamb on the fourteenth day of the second month. Ashamed of themselves, the [cohanim] and [L’vi’im] had consecrated themselves and brought burnt offerings into the house of ADONAI.

2 Chronicles 30:16 Now they stood at their stations, as prescribed in the [Torah] of Moshe the man of God; the [cohanim] splashed the blood given to them by the [L’vi’im].

2 Chronicles 30:17 For there were many in the assembly who had not consecrated themselves; therefore the [L’vi’im] were responsible for slaughtering the [Pesach] lambs and consecrating them to ADONAI on behalf of everyone who was not clean.

2 Chronicles 30:18 For a large number of the people, especially from Efrayim, M’nasheh, Yissakhar and Z’vulun, had not cleansed themselves but ate the [Pesach] lamb anyway, despite what is written. For Hizkiyahu had prayed for them, “May ADONAI, who is good, pardon

2 Chronicles 30:19 everyone who sets his heart on seeking God, ADONAI, the God of his ancestors, even if he hasn’t undergone the purification prescribed in connection with holy things.”

2 Chronicles 30:20 ADONAI heard Hizkiyahu and healed the people.

2 Chronicles 30:21 The people of Isra’el there in Yerushalayim observed the festival of [Matzot] for seven days with great joy; while every day the [L’vi’im] and [cohanim] praised ADONAI, singing to ADONAI with the accompaniment of loud instruments.

2 Chronicles 30:22 Hizkiyahu spoke encouragingly to all the [L’vi’im] who were well skilled in the service of ADONAI. Thus they ate throughout the festival for the seven days, offering sacrifices of peace offerings and giving thanks to ADONAI, the God of their ancestors.

2 Chronicles 30:23 Then the whole assembly decided to celebrate for yet another seven days, and they observed those seven days too with joy.

2 Chronicles 30:24 For Hizkiyahu king of Y’hudah gave the assembly a thousand bulls and seven thousand sheep for offerings, while the leaders gave the assembly a thousand bulls and ten thousand sheep; and great numbers of [cohanim] consecrated themselves.

2 Chronicles 30:25 All the people who had assembled from Y’hudah rejoiced, as did the [cohanim] and [L’vi’im], those assembled from Isra’el, and the foreigners who had come from the territory of Isra’el or who lived in Y’hudah.

2 Chronicles 30:26 So there was great joy in Yerushalayim; for since the time of Shlomo the son of David, king of Isra’el, there had been nothing like it in Yerushalayim.

2 Chronicles 30:27 Then the [cohanim], who were [L’vi’im], stood up and blessed the people; [[ADONAI]] heard their voice, and their prayer came up to the holy place where he lives, heaven.

2 Chronicles 31:1 After all this was over, all Isra’el who were there went out to the cities of Y’hudah and smashed the standing-stones, chopped down the sacred poles, and broke down the high places and altars throughout Y’hudah, Binyamin, Efrayim and M’nasheh, until they had destroyed them all. Then all the people of Isra’el returned to their own cities, each to his own possession.

2 Chronicles 31:2 Hizkiyahu re-established the divisions of the [cohanim] and [L’vi’im] in accordance with the way the divisions had been before, with each man assigned his task, both the [cohanim] and the [L’vi’im], for burnt offerings and for peace offerings, to serve, to give thanks and to praise at the gates of ADONAI’s camp.

2 Chronicles 31:3 He determined a portion of the king’s property to be given for the burnt offerings, that is, for the morning and evening burnt offerings and for burnt offerings on [Shabbat]s, [Rosh-Hodesh] and the designated times, as prescribed by the [Torah] of ADONAI.

2 Chronicles 31:4 He also ordered the people living in Yerushalayim to contribute the portion meant for the [cohanim] and [L’vi’im], so that they would be submitting themselves to the [Torah] of ADONAI.

2 Chronicles 31:5 As soon as the order was issued, the people of Isra’el gave in abundance from the firstfruits of the grain, wine, olive oil, honey and other agricultural produce; they brought the required tenth and more.

2 Chronicles 31:6 The people of Isra’el and Y’hudah living in the cities of Y’hudah also brought the required tenth of oxen and sheep and the required tenth of consecrated gifts that had been dedicated to ADONAI their God, and piled them in heaps.

2 Chronicles 31:7 They began accumulating these heaps in the third month and completed them in the seventh month.

2 Chronicles 31:8 When Hizkiyahu and the leaders came and saw the heaps, they blessed ADONAI and his people Isra’el.

2 Chronicles 31:9 When Hizkiyahu asked the [cohanim] and [L’vi’im] about the heaps,

2 Chronicles 31:10 ‘Azaryahu the chief [cohen], from the house of Tzadok, answered him, “Ever since the people began bringing offerings into the house of ADONAI, we have had enough to eat and plenty left over; for ADONAI has blessed his people, and what is left over is this massive supply.”

2 Chronicles 31:11 Then Hizkiyahu ordered storerooms prepared in the house of ADONAI. After preparing them,

2 Chronicles 31:12 they faithfully brought in the offerings, the required tenths and the consecrated things. Konanyahu the [Levi] was put in charge of them, with Shim'i his brother as his assistant.

2 Chronicles 31:13 Hizkiyahu the king and 'Azaryahu the ruler of the house of God appointed Yechi'el, 'Azazyahu, Nachat, 'Asah'el, Yerimot, Yozavad, Eli'el, Yismachyah, Machat and B'nayahu as supervisors to serve under Konanyah and Shim'i his brother.

2 Chronicles 31:14 Kore the son of Yimnah the [Levi], gatekeeper at the East Gate, was responsible for the voluntary offerings to God; he had to distribute the offerings made to ADONAI and the especially holy gifts.

2 Chronicles 31:15 Under him were 'Eden, Minyamin, Yeshua, Sh'ma'yahu, Amaryahu and Sh'khanyahu, in the cities of the [cohanim], faithfully making the distributions to their kinsmen by divisions, to great and small alike.

2 Chronicles 31:16 Every male three years and older entitled to enter the house of ADONAI was given his daily share for performing his duties according to his division, regardless of how he was recorded in the genealogies.

2 Chronicles 31:17 Likewise, those recorded in the genealogies of the [cohanim] by clans received shares, as did the [L'vi'im] twenty years and older who were performing their duties in their assigned divisions.

2 Chronicles 31:18 When shares were assigned, all their little ones, wives, sons and daughters were also recorded in the genealogies, throughout the entire community; for in their faithfulness to this task they consecrated themselves.

2 Chronicles 31:19 Finally, shares were assigned to the descendants of Aharon, the [cohanim], who lived in the pasture-lands surrounding their cities- in each city they were mentioned by name. Thus portions were distributed to all the males among the [cohanim] and to all whose genealogies showed that they belonged to the [L'vi'im].

2 Chronicles 31:20 This is what Hizkiyahu did throughout all Y'hudah. He accomplished things that were good, right and faithful before ADONAI his God.

2 Chronicles 31:21 Every project that he undertook in order to seek his God, whether in the service of the house of God or in connection with the [Torah] and the [mitzvot], he did with all his heart; and so he succeeded.

2 Chronicles 32:1 After these events and this faithfulness of [[Hizkiyahu's]], Sancheriv king of Ashur came, invaded Y'hudah and besieged the fortified cities, thinking that he would break in [[and capture]] them.

2 Chronicles 32:2 When Hizkiyahu saw that Sancheriv had come and intended to attack Yerushalayim,

2 Chronicles 32:3 he consulted his leading men and military advisers about sealing off the water in the springs outside the city. After gaining their support,

2 Chronicles 32:4 a large crowd was gathered to block all the springs and the stream flowing through the countryside. They reasoned, “Why should the kings of Ashur come and find an ample supply of water?”

2 Chronicles 32:5 Then, taking courage, he rebuilt all the broken sections of the wall, raised towers on it, built another wall outside that, strengthened the Millo in the City of David, and made a large quantity of spears and shields.

2 Chronicles 32:6 He appointed military commanders over the people, then gathered them before him in the open space at the city gate and spoke these words of encouragement to them:

2 Chronicles 32:7 “Be strong! Take courage! Don’t be afraid or distressed on account of the king of Ashur or all the horde he brings with him. For the One with us is greater than the one with him-

2 Chronicles 32:8 he has human strength, but we have ADONAI our God to help us and fight our battles!” The people took heart at the words of Hizkiyahu king of Y’hudah.

2 Chronicles 32:9 After this, while Sancheriv and all his army were besieging Lakhish, he sent his envoys to Yerushalayim, to Hizkiyahu king of Y’hudah and to all Y’hudah who were there in Yerushalayim, with this message:

2 Chronicles 32:10 “This is what Sancheriv king of Ashur says: ‘What gives you the confidence that you can endure a siege against Yerushalayim?

2 Chronicles 32:11 Hasn’t Hizkiyahu deluded you? Isn’t he condemning you to death by starvation and thirst when he says, “ADONAI our God will save us from the king of Ashur”?

2 Chronicles 32:12 Isn’t this the same Hizkiyahu who removed [[your God’s]] high places and altars and ordered Y’hudah and Yerushalayim to worship before one altar and offer sacrifices only on it?

2 Chronicles 32:13 Don’t you realize what I and my ancestors have done to all the peoples of the other countries? Were the gods of these nations able to do a thing to rescue their country from me?

2 Chronicles 32:14 Who of all the gods of those nations that my ancestors completely destroyed was able to rescue his people from me? How then will your God rescue you from me?

2 Chronicles 32:15 Don’t let Hizkiyahu mislead you or delude you this way, don’t believe him. For no god of any nation or kingdom has ever been able to rescue his people from me or my ancestors; how much less will your God rescue you from me!’“

2 Chronicles 32:16 His envoys kept on speaking against ADONAI, God; and against his servant Hizkiyahu.

2 Chronicles 32:17 He also wrote a letter insulting ADONAI the God of Isra'el and speaking against him; it said, "Just as the gods of the nations of the other countries could not rescue their people from me, likewise Hizkiyahu's God will not rescue his people from me."

2 Chronicles 32:18 They were shouting loudly in the language of the Judeans to the people of Yerushalayim who were on the wall in order to terrify them and make them fearful, so that they could capture the city.

2 Chronicles 32:19 They spoke about the God of Yerushalayim in the same way as about the gods of the other peoples of the earth, which are merely human artifacts.

2 Chronicles 32:20 Because of this, Hizkiyahu the king and Yesha'yahu the prophet, the son of Amotz, prayed and cried out to heaven.

2 Chronicles 32:21 Then ADONAI sent an angel, who cut down the valiant warriors, the leaders and the officers in the king of Ashur's camp, so that he had to return shamefaced to his own country. When he entered the house of his god, his own sons, whom he himself had fathered, put him to death with the sword there.

2 Chronicles 32:22 In this way ADONAI rescued Hizkiyahu and those living in Yerushalayim from Sancheriv the king of Ashur and from everyone, caring for them in every respect.

2 Chronicles 32:23 Many people brought gifts to ADONAI in Yerushalayim and items of value to Hizkiyahu king of Y'hudah, so that from then on he was regarded highly by all the nations.

2 Chronicles 32:24 Around this time, Hizkiyahu became ill to the point of death. But he prayed to ADONAI, who answered him, even giving him a sign.

2 Chronicles 32:25 However, Hizkiyahu did not respond commensurately with the benefit done for him, because he had grown proud; thus he brought anger on himself and on Y'hudah and Yerushalayim as well.

2 Chronicles 32:26 But Hizkiyahu then humbled himself for his pride, both he and the people living in Yerushalayim, so that ADONAI's anger did not strike them during Hizkiyahu's lifetime.

2 Chronicles 32:27 Hizkiyahu had vast riches and great honor. He provided himself with storage places for silver, gold, precious stones, spices, shields and all kinds of valuable articles;

2 Chronicles 32:28 also storehouses for the harvest of grain, wine and olive oil; and stalls for all kinds of livestock and pens for the flocks.

2 Chronicles 32:29 He provided cities for himself and purchased flocks and herds in abundance, for God had made him extremely wealthy.

2 Chronicles 32:30 It was this same Hizkiyahu who blocked the upper outlet of the Gichon Spring and diverted the water straight down on the west side of the City of David. Hizkiyahu succeeded in all that he did.

2 Chronicles 32:31 However, in the matter of the ambassadors from the princes of Bavel, who sent to him to learn of the marvel that had taken place in the land, God left him by himself, in order to test him, so that he might know everything that was in his heart.

2 Chronicles 32:32 Other activities of Hizkiyahu and his good deeds are recorded in the vision of Yesha'yahu the prophet, the son of Amotz, and in the Annals of the Kings of Y'hudah and Isra'el.

2 Chronicles 32:33 Then Hizkiyahu slept with his ancestors, and they buried him by the path leading up to the tombs of the descendants of David. All Y'hudah and the people living in Yerushalayim honored him when he died, after which M'nasheh his son took his place as king.

2 Chronicles 33:1 M'nasheh was twelve years old when he began his reign, and he ruled for fifty-five years in Yerushalayim.

2 Chronicles 33:2 He did what was evil from ADONAI's perspective, following the disgusting practices of the nations whom ADONAI had expelled ahead of the people of Isra'el.

2 Chronicles 33:3 For he rebuilt the high places which Hizkiyahu his father had smashed; he erected altars for the [ba'alim], made sacred poles and worshipped all the army of heaven and served them.

2 Chronicles 33:4 He erected altars in the house of ADONAI, concerning which ADONAI had said, “My name will be in Yerushalayim forever.”

2 Chronicles 33:5 He erected altars for all the army of heaven in the two courtyards of the house of ADONAI.

2 Chronicles 33:6 He made his children pass through the fire [[as a sacrifice]] in the Ben-Hinnom Valley. He practiced soothsaying, divination and sorcery; and he appointed mediums and persons who used spirit guides. He did much that was evil from ADONAI's perspective, thus provoking him to anger.

2 Chronicles 33:7 He set the carved image of the idol he had made in the house of God, concerning which God had told David and Shlomo his son, “In this house and in Yerushalayim, which I have chosen out of all the tribes of Isra'el, I will put my name forever.

2 Chronicles 33:8 Also I will not remove the feet of Isra'el from the land I assigned your ancestors, if only they will take heed to obey every

order I have given them, that is, all the [Torah], laws and rulings that came through Moshe.”

2 Chronicles 33:9 M’nasheh caused Y’hudah and the people of Yerushalayim to go astray, so that they did even worse things than the nations whom ADONAI destroyed ahead of the people of Isra’el.

2 Chronicles 33:10 ADONAI spoke to M’nasheh and to his people, but they paid no attention.

2 Chronicles 33:11 Therefore ADONAI brought against them the commanders of the king of Ashur’s army. They took M’nasheh captive with hooks, bound him in chains and carried him off to Bavel.

2 Chronicles 33:12 Then, when he was in distress, he began to appease the anger of ADONAI, abjectly humbling himself before the God of his ancestors.

2 Chronicles 33:13 He prayed to him; and God was moved by his plea, paid attention to his entreaty and brought him back to Yerushalayim, to his kingly office. Then M’nasheh understood that ADONAI really is God.

2 Chronicles 33:14 After this he built an outer wall for the City of David on the west side of Gichon, in the valley, extending as far as the entrance at the Fish Gate; it encompassed the ‘Ofel, and he built it very high. He stationed army commanders in all the fortified cities of Y’hudah.

2 Chronicles 33:15 He removed the foreign gods and the idol from the house of ADONAI and all the altars he had built on the hill of the house of ADONAI and in Yerushalayim, and threw them out of the city.

2 Chronicles 33:16 He repaired the altar of ADONAI and offered on it sacrifices as peace offerings and for thanksgiving; and he ordered Y’hudah to serve ADONAI the God of Isra’el.

2 Chronicles 33:17 However, the people continued sacrificing on the high places, although only to ADONAI their God.

2 Chronicles 33:18 Other activities of M’nasheh, his prayer to his God and the words of the seers who spoke to him in the name of ADONAI the God of Isra’el are recorded in the Annals of the Kings of Isra’el.

2 Chronicles 33:19 Also his prayer and how God was moved by his plea, all his sin and disloyalty, and the locations where he built high places and set up the sacred poles and carved images before he humbled himself are written in the History of the Seers.

2 Chronicles 33:20 Then M’nasheh slept with his ancestors and was buried at his own house, and Amon his son took his place as king.

2 Chronicles 33:21 Amon was twenty-two years old when he began his reign, and he ruled for two years in Yerushalayim.

2 Chronicles 33:22 He did what was evil from ADONAI’s perspective, as had M’nasheh his father. Amon sacrificed to all the carved images that M’nasheh his father had made, and served them.

2 Chronicles 33:23 He did not humble himself before ADONAI, as M'nasheh his father had done; rather, this Amon kept adding to his guilt.

2 Chronicles 33:24 His servants conspired against him and put the king to death in his own palace.

2 Chronicles 33:25 But the people of the land put to death all those who had been part of the conspiracy against King Amon. Then the people of the land made Yoshiyahu his son king in place of him.

2 Chronicles 34:1 Yoshiyahu was eight years old when he began his reign, and he ruled for thirty-one years in Yerushalayim.

2 Chronicles 34:2 He did what was right from ADONAI's perspective, living entirely in the manner of David his ancestor and turning away neither to the right nor to the left.

2 Chronicles 34:3 For in the eighth year of his reign, when he was still young, he began seeking after the God of David his father; and in the twelfth year, he began cleansing Y'hudah and Yerushalayim from the high places, the sacred poles, and the carved and cast metal images.

2 Chronicles 34:4 In his presence they broke down the altars of the [ba'alim], and he chopped down the pillars for sun-worship mounted above them. He smashed the sacred poles and the carved and cast metal images, grinding them to dust, which he threw on the graves of those who had sacrificed to them.

2 Chronicles 34:5 He burned the bones of the priests on their altars, thus cleansing Y'hudah and Yerushalayim.

2 Chronicles 34:6 He did likewise in the cities of M'nasheh, Efrayim, Shim'on and even as far as Naftali, in their surrounding ruins.

2 Chronicles 34:7 He broke down the altars, beat the sacred poles and carved images to powder and chopped down the pillars for sun-worship throughout all the land of Isra'el. Then he returned to Yerushalayim.

2 Chronicles 34:8 In the eighteenth year of his reign, after he had cleansed the land and the house, he sent Shafan the son of Atzalyahu, Ma'aseiyah the governor of the city and Yo'ach the son of Yo'achaz the recorder to repair the house of ADONAI his God.

2 Chronicles 34:9 They went to Hilkiyahu the [cohen] [hagadol] and handed over to him the money that had been brought into the house of God, which the [L'vi'im] who guarded the doors had collected from M'nasheh, Efrayim, the rest of Isra'el and all Y'hudah and Binyamin. Then they returned to Yerushalayim.

2 Chronicles 34:10 They gave it to the supervisors of the work being done in the house of ADONAI; and those doing the work in the house of ADONAI used it to repair and restore the house-

2 Chronicles 34:11 that is, they gave it to the carpenters and construction-workers to purchase worked stone, timber for the

crossbeams and roof beams for the houses which the kings of Y'hudah had destroyed.

2 Chronicles 34:12 The men did the work faithfully. Their supervisors were Yachat and 'Ovadyahu, [L'vi'im] from the descendants of M'rari, also Z'kharyah and Meshulam from the descendants of the K'hatim to give direction; and other [L'vi'im], all of whom could accompany singing with musical instruments.

2 Chronicles 34:13 They supervised those carrying the loads and everyone doing any kind of work; and there were also [L'vi'im] who were secretaries, officials and gatekeepers.

2 Chronicles 34:14 While bringing out the money that had been brought into the house of ADONAI, Hilkiyahu the [cohen] found the scroll of the [Torah] of ADONAI given by Moshe.

2 Chronicles 34:15 Hilkiyahu said to Shafan the secretary, "I have found the scroll of the [Torah] in the house of ADONAI." Hilkiyahu gave the scroll to Shafan.

2 Chronicles 34:16 Shafan the secretary brought the scroll to the king. Turning to the king, he gave him this report: "Your servants are doing everything you ordered them to do.

2 Chronicles 34:17 They have poured out the money found in the house of ADONAI and handed it over to the supervisors and workers."

2 Chronicles 34:18 Then Shafan the secretary told the king, "Hilkiyahu the [cohen hagadol] gave me a scroll." Shafan read it aloud before the king.

2 Chronicles 34:19 After the king had heard what was written in the [Torah], he tore his clothes.

2 Chronicles 34:20 Then the king issued this order to Hilkiyahu, Achikam the son of Shafan, 'Avdon the son of Mikhah, Shafan the secretary and 'Asayah the king's servant:

2 Chronicles 34:21 "Go, and consult ADONAI for me and for the people left in Isra'el and Y'hudah in regard to what is written in this scroll which has been found. For ADONAI must be furious at us, since our ancestors did not observe the word of ADONAI and do everything written in this scroll."

2 Chronicles 34:22 So Hilkiyahu and those the king had ordered went to Huldah the prophet, the wife of Shalum the son of Tok'hat, the son of Hasrat, keeper of the wardrobe- she lived in the Second Quarter of Yerushalayim- and spoke with her about this.

2 Chronicles 34:23 She told them, "ADONAI the God of Isra'el says to tell the man who sent you to me

2 Chronicles 34:24 that ADONAI says this: 'I am going to bring calamity on this place and on its inhabitants, all the curses written in the scroll they read to the king of Y'hudah;

2 Chronicles 34:25 because they have abandoned me and offered to other gods, in order to provoke me with everything they do. Therefore my anger is poured out on this place and will not be quenched.’

2 Chronicles 34:26 “But you are to tell the king of Y’hudah, who sent you to consult ADONAI, that ADONAI the God of Isra’el also says this: ‘In regard to the words you have heard,

2 Chronicles 34:27 because your heart was tender, and you humbled yourself before God when you heard his words against this place and its inhabitants- you humbled yourself before me, tore your clothes and cried before me- I have also heard you,’ says ADONAI.

2 Chronicles 34:28 ‘Here, I will gather you to your ancestors; you will go to your grave in peace; and your eyes will not see all the calamity I am going to bring on this place and its inhabitants.’“ So they brought back word to the king.

2 Chronicles 34:29 Then the king summoned and assembled all the leaders of Y’hudah and Yerushalayim.

2 Chronicles 34:30 The king went up to the house of ADONAI with all the men of Y’hudah, those living in Yerushalayim, the [cohanim], the [L’vi’im] and all the people, both great and small; and he read in their hearing everything written in the scroll of the covenant that had been found in the house of ADONAI.

2 Chronicles 34:31 The king stood in his place and made a covenant in the presence of ADONAI to live following ADONAI, observing his [mitzvot], instructions and laws wholeheartedly and with all his being, so as to perform the words of the covenant written in this scroll.

2 Chronicles 34:32 Then, after he had all the people in Yerushalayim and Binyamin stand in affirmation of it, the inhabitants of Yerushalayim acted in accordance with the covenant of God, the God of their ancestors.

2 Chronicles 34:33 Yoshiyahu removed all the abominable idols from all the territories belonging to the people of Isra’el, and he made everyone in Isra’el serve ADONAI their God. Throughout his lifetime, they did not stop following ADONAI, the God of their ancestors.

2 Chronicles 35:1 Yoshiyahu kept [Pesach] to ADONAI in Yerushalayim. They slaughtered the [Pesach] lamb on the fourteenth day of the first month.

2 Chronicles 35:2 He assigned the [cohanim] to their posts and encouraged them to perform the service of the house of ADONAI.

2 Chronicles 35:3 To the [L’vi’im] who were teaching all Isra’el and were holy for ADONAI he said, “Put the holy ark in the house which Shlomo the son of David, king of Isra’el, built; after this, you will not have to carry it again. Now serve ADONAI your God and his people Isra’el.

2 Chronicles 35:4 Organize yourselves by clans and duty divisions according to the arrangement written down by David king of Isra'el and Shlomo his son.

2 Chronicles 35:5 Stand in the Holy Place according to the divisions of the clans of your kinsmen the ordinary people, with part of a clan of [L'vi'im] serving each clan [[of Isra'el]].

2 Chronicles 35:6 Then slaughter the [Pesach] lamb, consecrate yourselves, prepare what your kinsmen need, and act according to the word of ADONAI given through Moshe."

2 Chronicles 35:7 Yoshiyahu gave the ordinary people, to all who were present, 30,000 lambs and kids from the flock, all of them for [Pesach] offerings, and 3,000 bulls. These were from the king's personal property.

2 Chronicles 35:8 Also his leading men voluntarily gave to the people and to the [cohanim] and [L'vi'im]. Hilkiyah, Z'kharyahu and Yechi'el, the rulers of the house of God, gave the [cohanim] 2,600 [[lambs and kids]] and 300 oxen for [Pesach] offerings.

2 Chronicles 35:9 Konanyah, his brothers Sh'ma'yah and N'tan'el, and Hashavyah, Ye'i'el and Yozavad, the head [L'vi'im], gave the [L'vi'im] 5,000 [[lambs and kids]] and 500 oxen for [Pesach] offerings.

2 Chronicles 35:10 So the service was prepared; the [cohanim] stood at their posts; and the [L'vi'im] worked in their divisions, in keeping with the king's order.

2 Chronicles 35:11 They slaughtered the [Pesach] lamb; the [cohanim] splashed [[the blood, which they received from the [L'vi'im]]], and the [L'vi'im] skinned and butchered them.

2 Chronicles 35:12 They removed the portions to be burned, in order to give them to the divisions of the clans of the ordinary people to present to ADONAI, as written in the scroll of Moshe. They did the same with the oxen.

2 Chronicles 35:13 They roasted the [Pesach] lamb over fire, according to the rule; while they boiled the holy offerings in pots, kettles and pans and carried them quickly to all the ordinary people.

2 Chronicles 35:14 Afterwards, they prepared food for themselves and for the [cohanim]; because the [cohanim], the descendants of Aharon, were busy till nightfall offering the fat and the portions to be burned up; this is why the [L'vi'im] prepared food both for themselves and for the [cohanim] the descendants of Aharon.

2 Chronicles 35:15 The singers the sons of Asaf were at their posts, as ordered by David- Asaf, Heman and Y'dutun the king's seer. The gatekeepers were at every gate, and they did not need to leave their posts, because their brothers the [L'vi'im] prepared [[food]] for them.

2 Chronicles 35:16 Thus all the service of ADONAI was prepared the same day for observing [Pesach] and offering burnt offerings on the altar of ADONAI, in accordance with the order of King Yoshiyahu.

2 Chronicles 35:17 The people of Isra’el who were present observed the [Pesach] at that time and the festival of [Matzot] for seven days.

2 Chronicles 35:18 No [Pesach] like that had been kept in Isra’el since the days of Sh’mu’el the prophet, and none of the kings of Isra’el observe a [Pesach] such as Yoshiyahu observed, with the [cohanim], [L’vi’im], all Y’hudah, those of Isra’el who were present, and the inhabitants of Yerushalayim.

2 Chronicles 35:19 This [Pesach] was observed in the eighteenth year of Yoshiyahu.

2 Chronicles 35:20 After all this, and after Yoshiyahu had restored the house, N’kho king of Egypt went up to attack Kark’mish by the Euphrates River. King Yoshiyahu went out to oppose him;

2 Chronicles 35:21 but N’kho sent envoys to him with this message: “Do I have a conflict with you, king of Y’hudah? No, I am not coming today to attack you, but to attack the dynasty with whom I am at war. God has ordered to speed me along; so don’t meddle with God, who is with me; so that he won’t destroy you.”

2 Chronicles 35:22 Nevertheless, Yoshiyahu was determined to go after him. He disguised himself in order to fight against him and wouldn’t listen to what N’kho said, which was from the mouth of God. Then he went to fight in the Megiddo Valley.

2 Chronicles 35:23 There archers shot King Yoshiyahu. The king said to his servants, “Take me away, because I’m badly wounded.”

2 Chronicles 35:24 So his servants took him out of the chariot, transferred him to his second chariot and brought him to Yerushalayim. But he died, and he was buried in the tombs of his ancestors. All Y’hudah and Yerushalayim mourned Yoshiyahu.

2 Chronicles 35:25 Yirmeyahu composed a lament for Yoshiyahu; and all the men and women singers have sung of Yoshiyahu in their laments till this day. They made singing them a law in Isra’el, and they are recorded in the Laments.

2 Chronicles 35:26 Other activities of Yoshiyahu and all his good deeds in keeping with what is written in the [Torah] of ADONAI,

2 Chronicles 35:27 also his accomplishments from beginning to end, are recorded in the Annals of the Kings of Isra’el and Y’hudah.

2 Chronicles 36:1 Then the people of the land took Y’ho’achaz the son of Yoshiyahu and made him king in his father’s place, in Yerushalayim.

2 Chronicles 36:2 Y’ho’achaz was twenty-three years old when he began his reign, and he ruled for three months in Yerushalayim.

2 Chronicles 36:3 But the king of Egypt deposed him in Yerushalayim and imposed a penalty on the land of three-and-a-third tons of silver and sixty-six pounds of gold.

2 Chronicles 36:4 Then the king of Egypt made Elyakim his brother king over Y'hudah and Yerushalayim, changing his name to Y'hoyakim; N'kho took Yo'achaz his brother and carried him off to Egypt.

2 Chronicles 36:5 Y'hoyakim was twenty-five years old when he began his reign, and he ruled for eleven years in Yerushalayim. He did what was evil from the perspective of ADONAI his God.

2 Chronicles 36:6 N'vukhadnetzar king of Bavel attacked him and bound him in chains to carry him off to Bavel.

2 Chronicles 36:7 N'vukhadnetzar also carried the articles in the house of ADONAI away to Bavel and put them in his temple in Bavel.

2 Chronicles 36:8 Other activities of Y'hoyakim, including all the abominations he did publicly and those discovered later, are recorded in the Annals of the Kings of Isra'el and Y'hudah. Then Y'hoyakhin his son took his place as king.

2 Chronicles 36:9 Y'hoyakhin was eight years old when he began his reign, and he ruled in Yerushalayim for three months and ten days. He did what was evil from ADONAI's perspective.

2 Chronicles 36:10 In the spring, King N'vukhadnetzar sent and had him brought to Bavel together with the valuable articles from the house of ADONAI, and made Tzedekyah his brother king over Y'hudah and Yerushalayim.

2 Chronicles 36:11 Tzedekyah was twenty-one years old when he began his reign, and he ruled for eleven years in Yerushalayim.

2 Chronicles 36:12 He did what was evil from the perspective of ADONAI his God. He did not humble himself before Yirmeyahu the prophet speaking on behalf of ADONAI.

2 Chronicles 36:13 He also rebelled against King N'vukhadnetzar, who had made him swear loyalty to him by God; instead, he became stiffnecked and hardhearted, refusing to turn to ADONAI the God of Isra'el.

2 Chronicles 36:14 In addition, the chief [cohanim] and the people grew increasingly unfaithful, following all the abominable practices of the other nations; and they polluted the house of ADONAI, which he had consecrated in Yerushalayim.

2 Chronicles 36:15 Time after time, and frequently, ADONAI, the God of their ancestors, sent word to them through his messengers; because he had compassion on his people and on the place where he lived.

2 Chronicles 36:16 But they ridiculed God's messengers, treating his words with contempt and scoffing at his prophets, until the anger of

ADONAI rose up against his people to the extent that there was no longer any remedy.

2 Chronicles 36:17 Therefore he brought upon them the king of the Kasdim, who put their young men to the sword in the house of their sanctuary. They had no compassion on either young men or young women, old men or gray-haired; God handed all of them over to him.

2 Chronicles 36:18 All the articles in the house of God, great and small; the supplies in the house of ADONAI; and the supplies of the king and his leading men- all these he brought to Bavel.

2 Chronicles 36:19 Then they burned down the house of God, broke down the wall of Yerushalayim, put to flames all its palaces and destroyed everything in it of worth.

2 Chronicles 36:20 Those who had escaped the sword he carried off to Bavel, and they became slaves to him and his sons until the reign of the kingdom of Persia.

2 Chronicles 36:21 Thus was fulfilled the word of ADONAI spoken by Yirmeyahu, “until the land has been paid her [Shabbat]s”- for as long as it lay desolate, it kept [Shabbat], until seventy years had passed.

2 Chronicles 36:22 Now in the first year of Koresh king of Persia, so that the word of ADONAI spoken by Yirmeyahu might be fulfilled, ADONAI activated the spirit of Koresh king of Persia to proclaim throughout his entire kingdom, and put in writing as well:

2 Chronicles 36:23 “Here is what Koresh king of Persia says: ADONAI, the God of heaven, has given me all the kingdoms on earth, and he has charged me to build him a house in Yerushalayim, in Y’hudah. Whoever there is among you of all his people, may ADONAI his God be with him! He may go up....”

Ezra

1:1 In the first year of Koresh king of Persia, in order for the word of ADONAI prophesied by Yirmeyahu to be fulfilled, ADONAI stirred up the spirit of Koresh king of Persia to make a proclamation throughout his whole kingdom, which he also put in writing, as follows:

Ezra 1:2 “Here is what Koresh king of Persia says: ADONAI, the God of heaven, has given me all the kingdoms on earth; and he has charged me to build him a house in Yerushalayim, in Y’hudah.

Ezra 1:3 Whoever there is among you of all his people, may his God be with him! He may go up to Yerushalayim, in Y’hudah, and build the house of ADONAI the God of Isra’el, the God who is in Yerushalayim.

Ezra 1:4 Let every survivor, no matter where he lives, be helped by his neighbors with silver, gold, goods and animals, in addition to the voluntary offering for the house of God in Yerushalayim.”

Ezra 1:5 The heads of fathers' clans in Y'hudah and Binyamin, along with the [cohanim], the [L'vi'im], and indeed all whose spirit God had stirred, set out to go up and rebuild the house of ADONAI in Yerushalayim.

Ezra 1:6 All their neighbors supported them by giving them articles of silver, gold, goods, animals, and valuables, besides all their voluntary offerings.

Ezra 1:7 In addition, Koresh the king brought out the vessels from the house of ADONAI which N'vukhadnetzar had taken from Yerushalayim and put in the house of his god.

Ezra 1:8 Koresh king of Persia had Mitr'dat the treasurer bring them out and make an inventory of them for Sheshbatzar the prince of Y'hudah.

Ezra 1:9 The list was as follows: Gold basins 30 Silver basins 1,000 Knives 29

Ezra 1:10 Gold bowls 30 Silver bowls of a different kind 410 Other vessels 1,000

Ezra 1:11 In all there were 5,400 articles of gold and silver. Sheshbatzar took all of them along when the exiles were brought up from Bavel to Yerushalayim.

Ezra 2:1 Here is a list of the people of the province who had been exiled, carried off to Bavel by N'vukhadnetzar king of Bavel, but who later returned from exile and went up to Yerushalayim and Y'hudah, each to his own city;

Ezra 2:2 they went with Z'rubavel, Yeshua, Nechemyah, S'rayah, Re'elyah, Mordekhai, Bilshan, Mispar, Bigvai, Rechum and Ba'anah. The number of men from the people of Isra'el:

Ezra 2:3 descendants of Par'osh 2,172

Ezra 2:4 descendants of Sh'fatyah 372

Ezra 2:5 descendants of Arach 775

Ezra 2:6 descendants of Pachat-Mo'av, from the descendants of Yeshua and Yo'av 2,812

Ezra 2:7 descendants of 'Eilam 1,254

Ezra 2:8 descendants of Zatu 945

Ezra 2:9 descendants of Zakkai 760

Ezra 2:10 descendants of Bani 642

Ezra 2:11 descendants of B'vai 623

Ezra 2:12 descendants of 'Azgad 1,222

Ezra 2:13 descendants of Adonikam 666

Ezra 2:14 descendants of Bigvai 2,056

Ezra 2:15 descendants of 'Adin 454

Ezra 2:16 descendants of Ater, of Y'chizkiyah 98

Ezra 2:17 descendants of Betzai 323

Ezra 2:18 descendants of Yorah 112

Ezra 2:19 descendants of Hashum 223

Ezra 2:20 descendants of Gibbar 95

Ezra 2:21 descendants of Beit-Lechem 123

Ezra 2:22 people of N'tofah 56

Ezra 2:23 people of 'Anatot 128

Ezra 2:24 descendants of 'Azmavet 42

Ezra 2:25 descendants of Kiryat-'Arim, K'firah and Be'erot 743

Ezra 2:26 descendants of Ramah and Geva 621

Ezra 2:27 people of Mikhmas 122

Ezra 2:28 people of Beit-El and 'Ai 223

Ezra 2:29 descendants of N'vo 52

Ezra 2:30 descendants of Magbish 156

Ezra 2:31 descendants of the other 'Eilam 1,254

Ezra 2:32 descendants of Harim 320

Ezra 2:33 descendants of Lod, Hadid and Ono 725

Ezra 2:34 descendants of Yericho 345

Ezra 2:35 descendants of S'na'ah 3,630

Ezra 2:36 The [cohanim]: descendants of Y'da'yah, of the house of Yeshua 973

Ezra 2:37 descendants of Immer 1,052

Ezra 2:38 descendants of Pash'chur 1,247

Ezra 2:39 descendants of Harim 1,017

Ezra 2:40 The [L'vi'im]: descendants of Yeshua and Kadmi'el, of the descendants of Hodavyah 74

Ezra 2:41 The singers: descendants of Asaf 128

Ezra 2:42 The descendants of the gatekeepers: descendants of Shalum, descendants of Ater, descendants of Talmon, descendants of 'Akuv, descendants of Hatita, and descendants of Shovai- in all, 139

Ezra 2:43 The temple servants: descendants of Tzicha, descendants of Hasufa, descendants of Taba'ot,

Ezra 2:44 descendants of Keros, descendants of Sia'ha descendants of Padon,

Ezra 2:45 descendants of L'vanah, descendants of Hagavah, descendants of 'Akuv,

Ezra 2:46 descendants of Hagav, descendants of Salmai, descendants of Hanan, Ezra 2:47 descendants of Giddel, descendants of Gachar, descendants of Re’ayah,

Ezra 2:48 descendants of Retzin, descendants of N’koda, descendants of Gazam,

Ezra 2:49 descendants of ‘Uza, descendants of Paseach, descendants of Besai,

Ezra 2:50 descendants of Asnah, descendants of Me’unim, descendants of N’fusim,

Ezra 2:51 descendants of Bakbuk, descendants of Hakufa, descendants of Harhur,

Ezra 2:52 descendants of Batzlut, descendants of M’chida, descendants of Harsha,

Ezra 2:53 descendants of Barkos, descendants of Sisra, descendants of Temach,

Ezra 2:54 descendants of N’tziach, and descendants of Hatifa.

Ezra 2:55 The descendants of Shlomo’s servants: descendants of Sotai, descendants of Hasoferet, descendants of P’ruda,

Ezra 2:56 descendants of Ya’alah, descendants of Darkon, descendants of Giddel,

Ezra 2:57 descendants of Sh’fatyah, descendants of Hatil, descendants of Pokheret-Hatzvayim, and descendants of Ami.

Ezra 2:58 All the temple servants and the descendants of Shlomo’s servants numbered 392

Ezra 2:59 The following went up from Tel-Melach, Tel-Harsha, K’ruv, Adan and Immer; but they could not state which fathers’ clan they or their children belonged to, [[so it was not clear]] whether they were from Isra’el:

Ezra 2:60 descendants of D’layah, descendants of Toviyah, and descendants of N’koda 652

Ezra 2:61 and of the descendants of the [cohanim]: descendants of Havayah, descendants of Hakotz, and descendants of Barzillai, who took a wife from the daughters of Barzillai the Gil’adi and was named after them.

Ezra 2:62 These tried to locate their genealogical records, but they weren’t found. Therefore they were considered defiled and were not allowed to serve as [cohanim].

Ezra 2:63 The Tirshata told them not to eat any of the especially holy food until a [cohen] appeared who could consult the [urim] and [tumim].

Ezra 2:64 The entire assembly numbered 42,360-

Ezra 2:65 not including their male and female slaves, of whom there were 7,337. They also had 200 male and female singers.

Ezra 2:66 Their horses numbered 736; their mules, 245;

Ezra 2:67 their camels, 435; and their donkeys, 6,720.

Ezra 2:68 Some of the heads of fathers' clans, when they came to the house of ADONAI in Yerushalayim, made voluntary offerings for rebuilding the house of God on its site.

Ezra 2:69 According to their means they gave into the treasury for the work 61,000 gold [darkmonim] [[about two-thirds of a ton]], 5,000 [manim] of silver [[just over three tons]], and a hundred tunics for the [cohanim.]

Ezra 2:70 So the [cohanim], the [L'vi'im], some of the people, the singers, the gatekeepers and the temple servants lived in their towns and all Isra'el in their towns.

Ezra 3:1 When the seventh month arrived, after the people of Isra'el had resettled in the towns, the people gathered with one accord in Yerushalayim.

Ezra 3:2 Then Yeshua the son of Yotzadak with his fellow [cohanim], and Z'rubavel the son of Sh'alti'el with his kinsmen, organized rebuilding the altar of the God of Isra'el; so that they could offer burnt offerings on it, as is written in the [Torah] of Moshe the man of God.

Ezra 3:3 They set up the altar on its former bases. Despite feeling threatened by the peoples of the [[surrounding]] countries; they offered on it burnt offerings to ADONAI, the morning and evening burnt offerings.

Ezra 3:4 They observed the festival of [Sukkot] as written, offering daily the number of burnt offerings prescribed for each day,

Ezra 3:5 and afterwards the regular burnt offering, the offerings for [Rosh-Hodesh] and those for all the designated times set apart for ADONAI, as well as those of everyone who volunteered a voluntary offering to ADONAI.

Ezra 3:6 From the first day of the seventh month, they began offering burnt offerings to ADONAI, even though the foundation of ADONAI's temple had not yet been laid.

Ezra 3:7 They also gave money for the stone-workers and carpenters, as well as food, drink and olive oil for the people of Tzidon and Tzor bringing cedar logs from the L'vanon to the sea and on to Yafo, in accordance with the authorization granted by Koresh king of Persia.

Ezra 3:8 In the second year after their arrival at the house of God in Yerushalayim, in the second month, Z'rubavel the son of Sh'alti'el, Yeshua the son of Yotzadak, the rest of their kinsmen the [cohanim] and [L'vi'im], and all who had come out of exile to Yerushalayim began the project. They appointed the [L'vi'im] aged twenty and up to direct work in the house of ADONAI.

Ezra 3:9 Yeshua and his sons and brothers, Kadmi’el and his sons, and Y’hudah’s sons together directed the workers in the house of God; also the sons of Henadad, with their sons and their kinsmen the [L’vi’im].

Ezra 3:10 When the builders laid the foundation of the temple of ADONAI, the [cohanim] in their robes, with trumpets, and the [L’vi’im] the sons of Asaf, with cymbals, took their places to praise ADONAI, as David king of Isra’el had instructed.

Ezra 3:11 They sang antiphonally, praising and giving “thanks to ADONAI, for he is good, for his grace continues forever” toward Isra’el. All the people raised a great shout of praise to ADONAI, because the foundation of the house of ADONAI had been laid.

Ezra 3:12 But many of the [cohanim], [L’vi’im] and heads of fathers’ clans, the old men who had seen the first house standing on its foundation, wept out loud when they saw this house; while others shouted out loud for joy-

Ezra 3:13 so that the people couldn’t distinguish the noise of the joyful shouting from the noise of the people’s weeping; for the people were shouting so loudly that the noise could be heard at a great distance.

Ezra 4:1 When the enemies of Y’hudah and Binyamin heard that the people from the exile were building a temple to ADONAI the God of Isra’el,

Ezra 4:2 they approached Z’rubavel and the heads of fathers’ clans and said to them, “Let us build along with you; for we seek your God, just as you do; and we have been sacrificing to him since the time of Esar-Hadon king of Ashur, who brought us here.”

Ezra 4:3 But Z’rubavel, Yeshua and the rest of the heads of fathers’ clans in Isra’el answered them, “You and we have nothing in common that you should join us in building a house for our God. We will build by ourselves for ADONAI the God of Isra’el, as Koresh king of Persia ordered us to do.”

Ezra 4:4 Then the people of the land began discouraging the people of Y’hudah, in order to make them afraid to build.

Ezra 4:5 They also bribed officials to frustrate their plan throughout the lifetime of Koresh king of Persia and on into the reign of Daryavesh king of Persia.

Ezra 4:6 During the reign of Achashverosh, at the beginning of his reign, they brought a charge in writing against the people living in Y’hudah and Yerushalayim.

Ezra 4:7 Then, during the time of Artach’shashta, Bishlam, Mitr’dat, Tav’el and their other colleagues wrote Artach’shashta; the letter was written in Aramaic, using Aramaic script.

Ezra 4:8 Rechum the district governor and Shimshai the secretary wrote a letter against Yerushalayim to Artach'shashta the king as follows:

Ezra 4:9 "From Rechum the district governor, Shimshai the secretary, their other colleagues, the judges, the officials, the Dina'im, the Afarsat'khim, the Tarp'lim, the Afarsim, the Ark'vim, the Bavlim, the Shushan'kayim, the Dehayim, the 'Elma'im,

Ezra 4:10 the other nations whom the great and noble Asnapar deported and settled in Shomron, and the others who remain in the country beyond the [[Euphrates]] River."

Ezra 4:11 (This is the text of the letter they sent him.) "To Artach'shashta the king from his servants the people beyond the River:

Ezra 4:12 "Let the king know that the Judeans who left you to come to us in Yerushalayim are building this rebellious and wicked city. They have finished the walls and are now digging the foundations.

Ezra 4:13 So let the king know that if this city is rebuilt and the walls are finished, they will refuse to pay tribute, tax or toll; and this will reduce the royal revenue.

Ezra 4:14 Now, because we eat the king's salt, and it is not right for us to see the king dishonored, we therefore are sending to inform the king,

Ezra 4:15 so that a search can be made in the archives of your ancestors; in these archives you will find and ascertain that this city is indeed a rebellious city, the bane of kings and provinces, and that sedition has been fostered there since ancient times- which is why this city was destroyed.

Ezra 4:16 We submit to the king that if this city is rebuilt and the walls are finished, you will soon lose possession of all territories beyond the River."

Ezra 4:17 The king sent this answer: "To Rechum the district governor, Shimshai the secretary, their other colleagues living in Shomron, and the rest beyond the River: "[Shalom]!

Ezra 4:18 "The letter you sent us has now been translated for me.

Ezra 4:19 I ordered a search made, and it was found that this city has a long history of revolt against kings, that rebellion and sedition have been fostered there;

Ezra 4:20 also that there have been powerful kings over Yerushalayim who ruled all the territory beyond the River; and tribute, taxes and tolls were paid to them.

Ezra 4:21 "So now, order that these men stop work and that this city not be rebuilt until I order it.

Ezra 4:22 Take care not to neglect your duty; otherwise the harm may increase, to the damage of the king."

Ezra 4:23 When the text of King Artach'shashta's letter was read before Rechum, Shimshai the secretary and their colleagues, they hurried to Yerushalayim to the Judeans and stopped their work by force of arms.

Ezra 4:24 So the work on the house of God in Yerushalayim ceased; it remained at a standstill until the second year of the reign of Daryavesh king of Persia.

Ezra 5:1 The prophets Hagai and Z'kharyah the son of 'Iddo prophesied to the Judeans in Yerushalayim and Y'hudah; they prophesied to them in the name of the God of Isra'el.

Ezra 5:2 Then Z'rubavel the son of Sh'alti'el and Yeshua the son of Yotzadak began rebuilding the house of God in Yerushalayim; with them were the prophets of God, helping them.

Ezra 5:3 No sooner had they begun, when Tatnai the governor of the territory beyond the [[Euphrates]] River, Sh'tar-Boznai and their colleagues came and asked them, "Who gave you permission to rebuild this house and finish this wall?

Ezra 5:4 What are the names of the men putting up this building?"

Ezra 5:5 But the eye of their God was on the leaders of the Judeans, so they didn't stop them until the matter could come before Daryavesh and a reply in writing be received.

Ezra 5:6 Here is the text of the letter which Tatnai the governor of the territory beyond the River, Sh'tar-Boznai and their fellow officials beyond the River sent to Daryavesh the king;

Ezra 5:7 they sent him a letter in which it was written: "To Daryavesh the king, "Complete [shalom]!"

Ezra 5:8 "Let the king know that we went to the province of Y'hudah, to the house of the great God. It is being rebuilt with large stones, and timber is being set in the walls. This work is being done energetically, and it is making good progress under the direction

Ezra 5:9 of their leaders. We asked them, 'Who gave you permission to rebuild this house and finish this wall?'

Ezra 5:10 We also asked them their names, so that we could write you the names of the men in charge of them.

Ezra 5:11 "They gave us this answer: 'We are the servants of the God of heaven and earth. We are rebuilding the house that was built many years ago, built and finished by a great king of Isra'el.

Ezra 5:12 But because our ancestors provoked the God of heaven, he handed them over to N'vukhadnetzar king of Bavel, the Kasdi; he destroyed this house and carried the people off to Bavel.

Ezra 5:13 But in the first year of Koresh king of Bavel, Koresh the king gave authorization to rebuild this house of God.

Ezra 5:14 Moreover, the gold and silver articles belonging to the house of God, which N’vukhadnetzar had removed from the temple in Yerushalayim and brought to the temple of Bavel, Koresh the king took out of the temple in Bavel; they were turned over to a man named Sheshbatzar, whom he had appointed governor.

Ezra 5:15 He said to him, “Take these articles, go, put them in the temple in Yerushalayim, and let the house of God be rebuilt on its original site.”

Ezra 5:16 So this same Sheshbatzar came and laid the foundations of the house of God in Yerushalayim; it has been under construction ever since, and it isn’t finished yet.

Ezra 5:17 “‘Now therefore, if it seems good to the king, let a search be made in the royal treasury there in Bavel to determine whether a decree was issued by Koresh the king to rebuild this house of God in Yerushalayim; and let the king send us his decision concerning this matter.’“

Ezra 6:1 Daryavesh the king issued an order; and search was made in the archives building, where treasures were stored in Bavel;

Ezra 6:2 and there was found at Achm’ta, in the palace which is in the province of Media, a scroll on which was written the following: “Memorandum:

Ezra 6:3 “In the first year of Koresh the king, Koresh the king issued this decree: ‘Concerning the house of God in Yerushalayim, let the house be rebuilt, the place where they offer sacrifices; and let its foundations be firmly laid. Its height is to be ninety feet and its breadth ninety feet,

Ezra 6:4 with three rows of large stones and one row of new timber. The expenses are to be charged to the king’s treasury.

Ezra 6:5 Also let the gold and silver articles belonging to the house of God, which N’vukhadnetzar removed from the temple at Yerushalayim and brought to Bavel, be restored and returned to the temple in Yerushalayim, each item to its place; and you are to put them in the house of God.’

Ezra 6:6 “Therefore, Tatnai governor of the territory beyond the River, Sh’tar-Boznai and your colleagues the officials beyond the River, stay away from there!

Ezra 6:7 Let the work of this house of God alone. Let the governor of the Judeans and the leaders of the Judeans rebuild this house of God on its site.

Ezra 6:8 “Moreover, I herewith issue this order concerning how you are to assist these leaders of the Judeans in rebuilding this house of God: the expenses of these men are to be defrayed promptly from the royal funds, from the taxes collected beyond the River, so that the work can continue.

Ezra 6:9 Whatever they need- young bulls, rams and lambs- for burnt offerings to the God of heaven, wheat, salt, wine and olive oil, according to what the [cohanim] in Yerushalayim say, is to be given them daily without fail;

Ezra 6:10 so that they can offer sacrifices with a fragrant aroma to the God of heaven and pray for the life of the king and his sons.

Ezra 6:11 "I also order that if anyone defies this order, a beam is to be pulled from his house; and he is to be lifted up and impaled on it. His house is to be reduced to rubble.

Ezra 6:12 May the God who has caused his name to be there overthrow any king or people that tries to defy it and destroy this house of God in Yerushalayim. "I, Daryavesh, have issued this order. Let it be carried out to the letter."

Ezra 6:13 Then Tatnai the governor of the territory beyond the [[Euphrates]] River, Sh'tar-Boznai and their colleagues obeyed strictly; because Daryavesh the king had given the order to do so.

Ezra 6:14 The leaders of the Judeans made good progress with the rebuilding, thanks to the prophesying of Hagai the prophet and Z'kharyah the son of 'Iddo. They kept building until they were finished, in keeping with the command of the God of Isra'el and in accordance with the order of Koresh, Daryavesh and Artach'shashta king of Persia.

Ezra 6:15 This house was finished on the third day of the month Adar, in the sixth year of the reign of Daryavesh the king.

Ezra 6:16 The people of Isra'el, the [cohanim], the [L'vi'im] and the other people from the exile joyfully dedicated this house of God.

Ezra 6:17 At the dedication of this house of God they offered 100 young bulls, 200 rams, 400 lambs, and, as a sin offering for all Isra'el, twelve male goats, corresponding to the number of the tribes of Isra'el.

Ezra 6:18 Then they installed the [cohanim] in their divisions and the [L'vi'im] in their orders for the service of God in Yerushalayim, as written in the book of Moshe.

Ezra 6:19 The people from the exile kept [Pesach] on the fourteenth day of the first month.

Ezra 6:20 For the [cohanim] and [L'vi'im] had purified themselves together; all of them were pure. So they slaughtered the [Pesach] lambs for all the people from the exile and for their kinsmen the [cohanim] and for themselves.

Ezra 6:21 The people of Isra'el who had returned from the exile and all those who had renounced the filthy practices of the nations living in the land in order to seek ADONAI the God of Isra'el, ate [[the [Pesach] lamb]]

Ezra 6:22 and joyfully kept the feast of [matzah] for seven days; for ADONAI had filled them with joy by turning the heart of the king of

Ashur toward them, so that he assisted them in the work of the house of God, the God of Isra'el.

Ezra 7:1 After these events, during the reign of Artach'shashta king of Persia, 'Ezra the son of S'rayah, the son of 'Azaryah, the son of Hilkiyah,

Ezra 7:2 the son of Shalum, the son of Tzadok, the son of Achituv,

Ezra 7:3 the son of Amaryah, the son of 'Azaryah, the son of M'rayot,

Ezra 7:4 the son of Z'rachyah, the son of 'Uzi, the son of Buki,

Ezra 7:5 the son of Avishua, the son of Pinchas, the son of Eli'ezer, the son of Aharon the [cohen hagadol]-

Ezra 7:6 this 'Ezra went up from Bavel. He was a scribe, expert in the [Torah] of Moshe, which ADONAI the God of Isra'el had given; and the king granted him everything he asked for, since the hand of ADONAI his God was on him.

Ezra 7:7 In the seventh year of Artach'shashta the king, some of the people of Isra'el, and some of the [cohanim], [L'vi'im], singers, gatekeepers and temple servants went up to Yerushalayim.

Ezra 7:8 [['Ezra]] arrived at Yerushalayim in the fifth month of the seventh year of the king.

Ezra 7:9 He began going up to Yerushalayim from Bavel on the first day of the first month and arrived on the first day of the fifth month, since the good hand of his God was on him.

Ezra 7:10 For 'Ezra had set his heart on studying and practicing the [Torah] of ADONAI and teaching Isra'el the laws and rulings.

Ezra 7:11 Here is the letter that King Artach'shashta gave 'Ezra the [cohen] and [Torah]-teacher, the student of matters relating to ADONAI's [mitzvot] and his laws for Isra'el:

Ezra 7:12 "From: Artach'shashta, king of kings "To: 'Ezra the [cohen], scribe of the law of the God of heaven, etc.: "Herewith

Ezra 7:13 I decree that everyone in my realm who belongs to the people of Isra'el, including their [cohanim] and [L'vi'im], who, of his own free will, chooses to go with you to Yerushalayim, should go.

Ezra 7:14 You are being sent by the king and his seven counselors to inquire how the law of your God, of which you have expert knowledge, is being applied in Y'hudah and Yerushalayim.

Ezra 7:15 You are also to bring with you the silver and gold which the king and his counselors have voluntarily offered to the God of Isra'el, whose dwelling is in Yerushalayim;

Ezra 7:16 together with all the silver and gold you receive throughout the province of Bavel and the voluntary offerings of the people and the [cohanim] that have been offered willingly for the house of their God in Yerushalayim.

Ezra 7:17 “You are to spend this money carefully on young bulls, rams, and lambs, with their grain offerings and drink offerings; and offer them on the altar of the house of your God in Yerushalayim.

Ezra 7:18 Whatever seems good to you and your kinsmen to do with the rest of the silver and gold, do it according to the will of your God.

Ezra 7:19 “The articles given to you for the service of the house of your God, deliver to the God of Yerushalayim.

Ezra 7:20 “Whatever else may be needed for the house of your God that you have to supply, you may supply from the royal treasury.

Ezra 7:21 “I, Artach’shashta the king, herewith order all the treasurers in the territory beyond the [[Euphrates]] River to do carefully anything ‘Ezra the [cohen], scribe of the law of the God of heaven, requires of you,

Ezra 7:22 up to three-and-a-third tons of silver, 500 bushels of wheat, 500 gallons of wine, 500 gallons of olive oil and unlimited amounts of salt.

Ezra 7:23 Whatever is ordered by the God of heaven is to be performed exactly for the house of the God of heaven; for why should wrath come against the realm of the king and his sons?

Ezra 7:24 Moreover, we herewith proclaim to you that it will be illegal to impose tribute, taxes or tolls on any of the [cohanim], [L’vi’im], singers, gatekeepers, servants or laborers in this house of God.

Ezra 7:25 “And you, ‘Ezra, making use of the wisdom you have from your God, are to appoint magistrates and judges to judge all the people in the territory beyond the River, that is, all who know the laws of your God; and you are to teach those who don’t know them.

Ezra 7:26 Whoever refuses to obey the law of your God and the law of the king, let judgment be executed on him swiftly, whether it be death, banishment, confiscation of goods or imprisonment.”

Ezra 7:27 Blessed be ADONAI, the God of our ancestors, who has put such a thing as this in the heart of the king, to restore the beauty of the house of ADONAI in Yerushalayim,

Ezra 7:28 and has extended mercy to me before the king and his counselors, and before all the king’s most powerful officials. So I took courage, since the hand of ADONAI my God was on me, and I gathered together out of Isra’el key men to go up with me.

Ezra 8:1 These are the heads of their fathers’ clans, and this is the genealogy of those who went up with me from Bavel during the reign of Artach’shashta the king:

Ezra 8:2 of the descendants of Pinchas: Gershom; of the descendants of Itamar: Dani’el; of the descendants of David: Hatush;

Ezra 8:3 of the descendants of Sh’khanyah: of the descendants of Par’osh: Z’kharyah, and with him 150 males officially registered;

Ezra 8:4 of the descendants of Pachat-Mo’av: Ely’ho’einai the son of Z’rachyah, and with him 200 males;

Ezra 8:5 of the descendants of Sh’khanyah: the son of Yachazi’el, and with him 300 males;

Ezra 8:6 of the descendants of ‘Adin: ‘Eved the son of Yonatan, and with him 50 males;

Ezra 8:7 of the descendants of ‘Eilam: Yesha’yah the son of ‘Atalyah, and with him 70 males;

Ezra 8:8 of the descendants of Sh’fatyah: Z’vadyah the son of Mikha’el, and with him 80 males;

Ezra 8:9 of the descendants of Yo’av: ‘Ovadyah the son of Yechi’el, and with him 218 males;

Ezra 8:10 of the descendants of Shlomit: the son of Yosifyah, and with him 160 males;

Ezra 8:11 of the descendants of Bevai: Z’kharyah the son of Bevai, and with him 28 males;

Ezra 8:12 of the descendants of ‘Azgad: Yochanan the son of HaKatan, and with him 110 males;

Ezra 8:13 of the descendants of Adonikam: the younger ones, whose names were Elifelet, Ye’i’el and Sh’ma’yah, and with them 60 males; and

Ezra 8:14 of the descendants of Bigvai: ‘Utai and Zakur, and with them 70 males.

Ezra 8:15 I assembled them by the river that runs to Ahava, and we camped there three days. I reviewed the people and the [cohanim] but found no [L’vi’im] there.

Ezra 8:16 So I sent for Eli’ezer, Ari’el, Sh’ma’yah, Elnatan, Yariv, Elnatan, Natan, Z’kharyah and Meshulam, who were leaders, and also for Yoyariv and Elnatan, who were men of discernment.

Ezra 8:17 I gave them instructions for Iddo, the leading man in a place called Kasifya, and told them what to say to Iddo and his brother, who were in charge of Kasifya, so that they would bring us men to minister in the house of our God.

Ezra 8:18 Since the good hand of our God was on us, they brought us Ish-Sekhel from the descendants of Machli the son of Levi, the son of Isra’el; Sherevyah with eighteen of his sons and kinsmen;

Ezra 8:19 Hashavyah, with Yesha’yah, from the descendants of M’rari, and twenty of his kinsmen and their sons;

Ezra 8:20 and from the temple servants, whom David and the princes had assigned to serve the [L’vi’im], two hundred temple servants, all recorded by name.

Ezra 8:21 Then, there at the Ahava River, I proclaimed a fast; so that we could humble ourselves before our God and ask a safe journey of him for ourselves, our little ones and all our possessions.

Ezra 8:22 For I would have been ashamed to ask the king for a detachment of soldiers and horsemen to protect us from enemies along the road, since we had said to the king, “The hand of our God is on all who seek him, for good; but his power and fury is against all who abandon him.”

Ezra 8:23 So we fasted and asked our God for this, and he answered our prayer.

Ezra 8:24 Then I separated twelve of the chief [cohanim], along with Sherevyah, Hashavyah and ten of their kinsmen.

Ezra 8:25 I weighed out to them the silver, the gold and the utensils for the house of our God contributed by the king, his counselors, his princes and all Isra’el present there.

Ezra 8:26 I weighed out and handed over to them twenty-one-and-a-half tons of silver, three-and-a-third tons of silver articles, three-and-a-third tons of gold,

Ezra 8:27 twenty gold bowls weighing twenty-one pounds, and two vessels of fine burnished bronze as precious as gold.

Ezra 8:28 Then I told them, “You are consecrated to [ADONAI,] the articles are holy, and the silver and gold are a voluntary offering for ADONAI the God of your ancestors.

Ezra 8:29 Guard them carefully, until you weigh them before the chief [cohanim] and [L’vi’im] and the leaders of the fathers’ clans in Yerushalayim, in the rooms of the house of ADONAI.”

Ezra 8:30 So the [cohanim] and [L’vi’im] received the consignment of silver and gold and the articles to bring to Yerushalayim, to the house of our God.

Ezra 8:31 On the twelfth day of the first month, we left the Ahava River to go to Yerushalayim. The hand of our God was on us, and he protected us from enemies and surprise attacks along the road.

Ezra 8:32 In time, we arrived at Yerushalayim, where we rested for three days.

Ezra 8:33 On the fourth day, the silver, gold and articles were weighed in the house of our God and handed over to M’remot the son of Uriyah the [cohen]; with him was El’azar the son of Pinchas; and with them were Yozavad the son of Yeshua and No’adyah the son of Binui, who were [L’vi’im].

Ezra 8:34 The entire consignment was numbered and weighed, and at the same time the total weight was recorded.

Ezra 8:35 The exiles who had returned from captivity offered burnt offerings to the God of Isra’el- twelve young bulls for all Isra’el, ninety-six rams, seventy-seven lambs, and twelve male goats as a sin offering; all this was a burnt offering for ADONAI.

Ezra 8:36 They also delivered the king's orders to the king's viceroys and governors beyond the [[Euphrates]] River; and these gave their support to the people and to the house of God.

Ezra 9:1 After these things had been done, the leaders approached me and said, "The people of Isra'el, the [cohanim] and the [L'vi'im] have not separated themselves from the peoples of the lands and their disgusting practices- the Kena'ani, Hitti, P'rizi, Y'vusi, 'Amoni, Mo'avi, Egyptians and Emori.

Ezra 9:2 They have taken some of the women from these nations as wives for themselves and their sons, so that the holy seed has assimilated to the peoples of the lands; moreover, the officials and leaders have been the main offenders in this treachery."

Ezra 9:3 When I heard this, I tore my robe and tunic, pulled hair from my head and beard, and sat down in shock.

Ezra 9:4 All who trembled at the words of the God of Isra'el assembled around me when confronted with the treachery of these exiles; and I sat there in shock until the evening offering.

Ezra 9:5 At the evening offering, with my cloak and tunic torn, I got up from afflicting myself, fell on my knees, spread out my hands to ADONAI my God,

Ezra 9:6 and said, "My God, I am ashamed. I blush to lift my face to you, my God! For our sins tower over our heads; our guilt reaches up to heaven.

Ezra 9:7 Since the times of our ancestors, we have been deeply guilty; and because of our sins, we, our kings and our [cohanim] have been handed over to the kings of the lands, to the sword, to exile, to pillage and to disgrace, as is the case today.

Ezra 9:8 Now, for a brief moment, ADONAI our God has shown us the favor of allowing a remnant to escape and giving us a secure foothold in his holy place, in order for God to make things look brighter to us and revive us a little in our slavery.

Ezra 9:9 For we are slaves. Yet our God has not abandoned us in our slavery, but has caused the kings of Persia to extend grace to us, reviving us, so that we can rebuild the house of our God, repair its ruins, and have a wall of defense in Y'hudah and Yerushalayim.

Ezra 9:10 "But now, our God, what are we to say after this? For we have abandoned your [mitzvot],

Ezra 9:11 which you gave us through your servants the prophets when they said, 'The land which you are going to in order to take possession of it is a land defiled by the uncleanness of the peoples of the lands, because of their disgusting practices, which have filled it with their filth from one end to the other.

Ezra 9:12 Therefore, you are not to give your daughters to their sons or take their daughters for your sons; and you are not to promote their peace or prosperity ever. Only in this way will you grow strong, enjoy the good things of the land and leave it as a lasting inheritance to your children.'

Ezra 9:13 Now, after all that has come upon us because of our evil deeds and our deep guilt- and even so, you, our God, have punished us less than our sins deserve and have given us a surviving remnant-

Ezra 9:14 are we to break your [mitzvot] again by making marriages with the peoples who have these disgusting practices? Won't you become so angry with us that you would destroy us completely, so that there would be no surviving remnant and no one who escapes?

Ezra 9:15 ADONAI, God of Isra'el! You are just; yet we have been left a surviving remnant that has escaped, as is the case today. Look, we are before you in our guilt; because of it, no one can stand in your presence."

Ezra 10:1 While 'Ezra was praying and making confession, weeping and prostrated before the house of God, a huge crowd of Isra'el's men, women and children gathered around him; and the people were weeping bitterly.

Ezra 10:2 Sh'khanyah the son of Yechi'el, one of the descendants of 'Eilam, spoke up and said to 'Ezra, "We have acted treacherously toward our God by marrying foreign women from the peoples of the land. But in spite of this, there is still hope for Isra'el.

Ezra 10:3 We should make a covenant with our God to send away all these wives, along with their children, in obedience to the advice of [Adonai] and of those who tremble at the [mitzvah] of our God; let us act in accordance with the [Torah].

Ezra 10:4 Stand up, and do your duty, for we are with you; take courage, and do it!"

Ezra 10:5 'Ezra stood up, and he made the chief [cohanim], the [L'vi'im] and all Isra'el swear that they would act according to what had been said; and they took the oath.

Ezra 10:6 'Ezra then left his place in front of the house of God and went to the room of Y'hochanan the son of Elyashiv. After going there, he neither ate food nor drank water; because he was mourning over the treachery of the exiles.

Ezra 10:7 A proclamation was issued throughout Y'hudah and Yerushalayim that all the exiles were to assemble in Yerushalayim;

Ezra 10:8 and that whoever didn't come within three days, in answer to the summons from the officials and leaders, would forfeit all he owned and himself be banished from the community of the exiles.

Ezra 10:9 All the men of Y’hudah and Binyamin assembled in Yerushalayim within the three days. It was the twentieth day of the ninth month. All the people sat in the open place in front of the house of God, trembling because of this matter and because of the heavy rain.

Ezra 10:10 ‘Ezra the [cohen] stood up and addressed them: “You have acted treacherously by marrying foreign women and have thus increased Isra’el’s guilt.

Ezra 10:11 Now, therefore, make confession to ADONAI, the God of your ancestors; and do what will please him by separating yourselves from the peoples of the land and from the foreign women.”

Ezra 10:12 In response, the whole assembly cried aloud, “Yes, our duty is to do as you have said.

Ezra 10:13 But there are many people, and it’s the rainy season- we can’t stay out here in the open. Also, it isn’t the work of a day or two; for there are many of us who have committed this crime.

Ezra 10:14 Let our leaders represent the whole community; and let all those in our cities who have married foreign women appear at prearranged times, accompanied by the elders and judges of each city; until our God’s fierce anger over this has been turned away from us.”

Ezra 10:15 Only Yonatan the son of ‘Asah’el and Yachz’yah the son of Tikvah, supported by Meshulam and Shabtai the [Levi], opposed this.

Ezra 10:16 The exiles did as agreed. ‘Ezra the [cohen] chose heads of fathers’ clans by name, and they began their sessions to look into the matter on the first day of the tenth month.

Ezra 10:17 They finished dealing with all the men who had married foreign women by the first day of the first month.

Ezra 10:18 Among the [cohanim] were found these who had married foreign women: of the sons of Yeshua the son of Yotzadak and his brothers: Ma’aseiyah, Eli’ezer, Yariv and G’dalyah.

Ezra 10:19 They promised that they would send their wives away; and since they were guilty, they offered a ram from the flock for their guilt.

Ezra 10:20 Of the sons of Immer: Hanani and Z’vadyah;

Ezra 10:21 of the sons of Harim: Ma’aseiyah, Eliyah, Sh’ma’yah, Yechi’el and ‘Uziyah;

Ezra 10:22 of the sons of Pash’chur: Elyo’einai, Ma’aseiyah, Yishma’el, N’tan’el, Yozavad and El’asah.

Ezra 10:23 Of the [L’vi’im]: Yozavad, Shim’i, K’layah (also known as K’lita), P’tachyah, Y’hudah and Eli’ezer.

Ezra 10:24 Of the singers: Elyashiv. Of the gatekeepers: Shalum, Telem and Uri.

Ezra 10:25 Of Isra’el: of the descendants of Par’osh: Ramyah, Yizziyah, Malkiyah, Miyamin, El’azar, Malkiyah and B’nayah;

Ezra 10:26 of the descendants of ‘Eilam: Mattanyah, Z’kharyah, Yechi’el, ‘Avdi, Yeremot and Eliyah;

Ezra 10:27 of the descendants of Zatu: Elyo’einai, Elyashiv, Mattanyah, Yeremot, Zavad and ‘Aziza;

Ezra 10:28 of the descendants of B’vai: Y’hochanan, Hananyah, Zabai and ‘Atlai;

Ezra 10:29 of the descendants of Bani: Meshulam, Malukh, ‘Adayah, Yashuv, Sh’al and Ramot;

Ezra 10:30 of the descendants of Pachat-Mo’av: ‘Adna, K’lal, B’nayah, Ma’aseiyah, Mattanyah, B’tzal’el, Binui and M’nasheh;

Ezra 10:31 of the descendants of Harim: Eli’ezer, Yishiyah, Malkiyah, Sh’ma’yah, Shim’on,

Ezra 10:32 Binyamin, Malukh, and Sh’maryah;

Ezra 10:33 of the descendants of Hashum: Matnai, Matatah, Zavad, Elifelet, Yeremai, M’nasheh and Shim’i;

Ezra 10:34 of the descendants of Bani: Ma’adai, ‘Amram, U’el,

Ezra 10:35 B’nayah, Bedyah, K’luhu,

Ezra 10:36 Vanyah, M’remot, Elyashiv,

Ezra 10:37 Mattanyah, Matnai, Ya’asai,

Ezra 10:38 Bani, Binui, Shim’i,

Ezra 10:39 Shelemyah, Natan, ‘Adayah,

Ezra 10:40 Makhnavdai, Shashai, Sharai,

Ezra 10:41 ‘Azar’el, Shelemyah, Sh’maryah,

Ezra 10:42 Shalum, Amaryah and Yosef; and

Ezra 10:43 of the descendants of N’vo: Ye’i’el, Mattityah, Zavad, Z’vina, Yadai, Yo’el and B’nayah.

Ezra 10:44 All these had taken foreign wives, and some of them had wives by whom they had had children.

Nehemiah

1:1 The words of Nechemyah the son of Hakhalyah: It was in the month of Kislev, in the twentieth year, as I was in Shushan the capital,

Nehemiah 1:2 that Hanani, one of my kinsmen, came out of Y’hudah with some men; and I asked them about the remnant of Judeans who had escaped the exile, and about Yerushalayim.

Nehemiah 1:3 They answered me, “The remnant of the exile left there in the province are in great distress and are held in contempt, the wall of Yerushalayim is in ruins, and its gates have been completely burned up.”

Nehemiah 1:4 On hearing this answer, I sat down and wept; I mourned for several days, fasting and praying before the God of heaven.

Nehemiah 1:5 I said, “Please, ADONAI! God of heaven! You great and fearsome God, who keeps his covenant and extends grace to those who love him and observe his [mitzvot]!

Nehemiah 1:6 Let your ear now be attentive and your eyes be open, so that you will listen to the prayer of your servant, which I am praying before you these days, day and night, for the people of Isra’el your servants- even as I confess the sins of the people of Isra’el that we have committed against you. Yes, I and my father’s house have sinned.

Nehemiah 1:7 We have deeply offended you. We haven’t observed the [mitzvot], laws or rulings you ordered your servant Moshe.

Nehemiah 1:8 Remember, please, the word you gave through your servant Moshe, ‘If you break faith, I will scatter you among the peoples;

Nehemiah 1:9 but if you return to me, observe my [mitzvot] and obey them, then, even if your scattered ones are in the most distant part of heaven, nevertheless, I will collect them from there and bring them to the place I have chosen for bearing my name.’

Nehemiah 1:10 Now these are your servants, your people, whom you have redeemed by your great power and strong hand.

Nehemiah 1:11 [Adonai], please, let your ear now be attentive to the prayer of your servant and to the prayer of your servants who take joy in fearing your name: please let your servant succeed today and win this man’s compassion”- for I was the king’s personal attendant.

Nehemiah 2:1 In the month of Nisan in the twentieth year of Artach’shashta the king, it happened that I took the wine and brought it to the king. Prior to then I had never appeared sad in his presence.

Nehemiah 2:2 The king asked, “Why do you look so sad? You’re not sick, so this must be some deep inner grief.” At this, I became very fearful,

Nehemiah 2:3 as I said to the king, “May the king live forever! Why shouldn’t I look sad, when the city, the place where my ancestors’ tombs are, lies in ruins; and its gates are completely burned up?”

Nehemiah 2:4 The king asked me, “What is it that you want?” I prayed to the God of heaven,

Nehemiah 2:5 then said to the king, “If it pleases the king, if your servant has won your favor, send me to Y’hudah, to the city of my ancestors’ tombs, so that I can rebuild it.”

Nehemiah 2:6 With the queen sitting next to him, the king asked me, “How long is your trip going to take? When will you return?” So it pleased the king to send me, and I gave him a time.

Nehemiah 2:7 I then said to the king, “If it pleases the king, have letters given to me for the governors of the territory beyond the

[[Euphrates]] River, so that they will let me pass through until I reach Y'hudah;

Nehemiah 2:8 and also a letter for Asaf the supervisor of the royal forests, so that he will give me timber to make beams for the gates of the fortress belonging to the house, for the city wall and for the house I will be occupying." The king gave me these, according to the good hand of my God on me.

Nehemiah 2:9 I went to the governors of the territory beyond the River and gave them the king's letters. The king had sent with me an escort of army captains and cavalry.

Nehemiah 2:10 When Sanvalat the Horoni and Toviyah the servant, the 'Amoni, heard about this, they were very displeased that someone had come to promote the welfare of the people of Isra'el.

Nehemiah 2:11 So I reached Yerushalayim. After I had been there for three days,

Nehemiah 2:12 I got up during the night, I and a few men with me. I hadn't told anyone what my God had put in my heart to do for Yerushalayim; and I didn't take any animal with me except the animal on which I was riding.

Nehemiah 2:13 I went out by night through the Valley Gate, to the Dragon's Well and the Dung Gate, and inspected the places where the walls of Yerushalayim were broken down and where its gates had been burned down.

Nehemiah 2:14 Then I went on to the Fountain Gate and the King's Pool, but there was no room for the animal under me to pass.

Nehemiah 2:15 So I went up the valley in the dark and went on inspecting the wall; then I turned back, entered through the Valley Gate and returned,

Nehemiah 2:16 without the officials' knowing where I had gone or what I had done. Till then, I hadn't said anything about this to the Judeans, [cohanim], nobles, officials or anyone who would be responsible for the work.

Nehemiah 2:17 Afterwards, I said to them, "You see what a sad state we are in, how Yerushalayim lies in ruins, with it gates burned up. Come, let's rebuild the wall of Yerushalayim, so that we won't continue in disgrace."

Nehemiah 2:18 I also told them of the gracious hand of my God that had been on me, also what the king had said to me. They said, "Let's start building at once," and energetically set out to do this good work.

Nehemiah 2:19 When Sanvalat the Horoni, Toviyah the servant, the 'Amoni, and Geshem the Arab heard about it, they began mocking us and jeering, "What is this you are doing? Are you going to rebel against the king?"

Nehemiah 2:20 But I answered them: “The God of heaven will enable us to succeed. Therefore we his servants will set about rebuilding. But you have no share, right or history to commemorate in Yerushalayim.”

Nehemiah 3:1 Then Elyashiv the [cohen hagadol] set out with his fellow [cohanim], and they rebuilt the Sheep Gate. They consecrated it and set up its doors; they consecrated it as far as the Tower of the Hundred and on to the Tower of Hanan’el.

Nehemiah 3:2 Next to him the men from Yericho built. Next to him Zakur the son of Imri built.

Nehemiah 3:3 The sons of Hasna’ah rebuilt the Fish Gate; they installed its timber framework and set up its doors, along with its bolts and bars.

Nehemiah 3:4 Next to them M’remot the son of Uriyah, the son of Hakotz, made repairs. Next to them Meshulam the son of Berekhyah, the son of Mesheizav’el, made repairs. Next to them Tzadok the son of Ba’ana made repairs.

Nehemiah 3:5 Next to them the men from T’koa made repairs; but their nobles would not put their shoulders to the work of their Lord.

Nehemiah 3:6 Yoyada the son of Paseach and Meshulam the son of B’sodyah made repairs to the Old City Gate; they installed its timber framework and set up its doors, along with its bolts and bars.

Nehemiah 3:7 Next to them M’latyah the Giv’oni, Yadon the Meronoti and the men from Giv’on and Mitzpah made repairs; they worked for the people associated with the governor of the territory beyond the [[Euphrates]] River.

Nehemiah 3:8 Next to them ‘Uzi’el the son of Harhayah, goldsmiths, made repairs. Next to him Hananyah, one of the perfume-makers, made repairs; they renovated Yerushalayim as far as the Broad Wall.

Nehemiah 3:9 Next to them Refayah the son of Hur, leader of half the district of Yerushalayim, made repairs.

Nehemiah 3:10 Next to him Y’dayah the son of Harumaf made repairs opposite his own house. Next to him Hatush the son of Hashavn’yah made repairs.

Nehemiah 3:11 Malkiyah the son of Harim and Hashuv the son of Pachat-Mo’av made repairs on another section and on the Tower of the Ovens.

Nehemiah 3:12 Next to him Shalum the son of HaLochesh, leader of half the district of Yerushalayim, he and his daughters, made repairs.

Nehemiah 3:13 Hanun and the people living in Zanoach repaired the Valley Gate; they rebuilt it and set up its doors, along with its bolts and bars; and they rebuilt 1,500 feet of the wall, as far as the Dung Gate.

Nehemiah 3:14 Malkiyah the son of Rechav, leader of the district of Beit-Hakerem, repaired the Dung Gate; he rebuilt it and set up its doors, along with its bolts and bars.

Nehemiah 3:15 Shalun the son of Kol-Hozeh, leader of the district of Mitzpah, repaired the Fountain Gate; he rebuilt it, covered it and set up its doors, along with its bolts and bars; he also rebuilt the wall of the Pool of Shelach, by the royal garden, as far as the stairs that go down from the City of David.

Nehemiah 3:16 After him Nechemyah the son of Azbuk, leader of half the district of Beit-Tzur, made repairs from the place opposite the tombs of David as far as the artificial pool and the soldiers' barracks.

Nehemiah 3:17 After him the [L'vi'im] made repairs: Rechum the son of Bani; next to him Hashavyah, leader of half the district of Ke'ilah, made repairs for his district.

Nehemiah 3:18 After him their colleagues, Bavai the son of Henadad, leader of half the district of Ke'ilah, made repairs.

Nehemiah 3:19 Next to him 'Ezer the son of Yeshua, leader of Mitzpah, made repairs on another section, opposite the ascent to the armory at the Angle.

Nehemiah 3:20 After him Barukh the son of Zakkai worked diligently making repairs on another section, from the Angle to the door of the house of Elyashiv the [cohen hagadol].

Nehemiah 3:21 After him M'remot the son of Uriyah made repairs on another section, from the door of the house of Elyashiv to the end of the house of Elyashiv.

Nehemiah 3:22 After him the [cohanim] from the plain made repairs.

Nehemiah 3:23 After them Binyamin and Hashuv made repairs opposite their house. After them 'Azaryah the son of Ma'aseiyah, the son of 'Ananyah, made repairs next to his house.

Nehemiah 3:24 After him Binui the son of Henadad repaired another section, from the house of 'Azaryah to the Angle and to the Corner.

Nehemiah 3:25 Palal the son of Uzai made repairs opposite the Angle and the tower that projects out from the upper part of the royal palace near the Courtyard of the Guard. After him P'dayah the son of Par'osh made repairs

Nehemiah 3:26 (since the temple servants were living in the 'Ofel) as far as opposite the Water Gate to the east and the tower that projects out.

Nehemiah 3:27 After him the men from T'koa repaired another section, opposite the great tower that projects out and on to the wall of the 'Ofel.

Nehemiah 3:28 Above the Horse Gate the [cohanim] made repairs, each one opposite his own house.

Nehemiah 3:29 After them Tzadok the son of Immer made repairs opposite his house. After him Sh’ma’yah the son of Sh’khanyah, the keeper of the East Gate, made repairs.

Nehemiah 3:30 After him Hananyah the son of Shelemyah and Hanun the sixth son of Tzalaf made repairs on another section. After him Meshulam the son of Berekhyah made repairs opposite his own room.

Nehemiah 3:31 After him Malkiyah, one of the goldsmiths, made repairs as far as the house of the temple servants and the merchants, opposite the Mustering Gate and on to the upper room at the corner.

Nehemiah 3:32 Finally, between the upper room at the corner and the Sheep Gate the goldsmiths and merchants made repairs.

Nehemiah 3:33 But when Sanvalat heard that we were rebuilding the wall, he was furious. Greatly enraged, he ridiculed the Judeans;

Nehemiah 3:34 before his kinsmen and the army of Shomron he said, “What are these pathetic Judeans doing? Are they going to rebuild anything they want? Are they going to sacrifice? Are they going to finish today? Are they going to recover useful stones from the piles of rubble, burned rubble at that?”

Nehemiah 3:35 Toviyah the ‘Amoni was with him, and he said, “Whatever they’re building, why, if even a fox went up it, he’d knock their stone wall down!”

Nehemiah 3:36 Our God, listen! We are being treated with contempt. Turn back their jeers on their own heads; give them over to be plundered in a land of exile.

Nehemiah 3:37 Don’t cover their guilt, don’t let their sin be wiped out from before you; because they have insulted the builders to their face.

Nehemiah 3:38 So we kept building the wall, which was soon joined together and completed to half its height all the way around; because the people worked with a will.

Nehemiah 4:1 But when Sanvalat, Toviyah, the Arabs, the ‘Amonim and the Ashdodim heard that the repairs on the walls of Yerushalayim were going forward, and the breaks were being filled in, they became very angry.

Nehemiah 4:2 All of them together plotted to come and fight against Yerushalayim and thus throw us into confusion.

Nehemiah 4:3 However, we prayed to our God and, because of them, organized a watch against them day and night.

Nehemiah 4:4 Y’hudah was saying, “The strength of the people who carry loads away is starting to fail, and there is so much rubble that we can’t build the wall.”

Nehemiah 4:5 Our enemies were saying, “They won’t know or see anything, until we have already infiltrated them and begun killing them and stopping the work.”

Nehemiah 4:6 And even the Judeans living near them came and must have said to us ten times, “From every place you must come back to us.”

Nehemiah 4:7 So in the lower parts of the space behind the wall, I stationed men according to their families, with their swords, spears and bows.

Nehemiah 4:8 After inspecting them, I stood up and addressed the nobles, leaders and the rest of the people: “Don’t be afraid of them! Remember [Adonai], who is great and fearful; and fight for your brothers, sons, daughters, wives and homes.”

Nehemiah 4:9 When our enemies heard that the plot was known to us, and God had foiled their plans, we all returned to the wall, everyone to his work.

Nehemiah 4:10 From then on, half of my men would do the work; and half of them held the spears, shields, bows and armor; while the leaders stood guard behind the entire house of Y’hudah,

Nehemiah 4:11 as they continued building the wall. Those who carried loads held their loads with one hand and carried a weapon in the other.

Nehemiah 4:12 As for the construction-workers, each one had his sword sheathed at his side; that is how they built. The man to sound the alarm on the [shofar] stayed with me.

Nehemiah 4:13 I said to the nobles, the leaders and the rest of the people, “This is a great work, and it is spread out; we are separated on the wall, one far from another.

Nehemiah 4:14 But wherever you are, when you hear the sound of the [shofar], come to that place, to us. Our God will fight for us!”

Nehemiah 4:15 So we kept doing the work. Half of them held spears from daybreak until the stars appeared.

Nehemiah 4:16 Also at that time I told the people, “Let everyone with a servant stay the night within Yerushalayim, so that at night they can be a guard for us, even as they work during the day.”

Nehemiah 4:17 I, my kinsmen, my servants and my bodyguards never took off our clothes, and everyone who went to get water took his weapon.

Nehemiah 5:1 Then there arose a great outcry from the common people and their wives against their brothers the [[wealthier]] Judeans.

Nehemiah 5:2 Some of them said, “Counting our sons and daughters, there are a lot of us! Allow us to get grain for them, so that we can eat and stay alive.”

Nehemiah 5:3 There were also some who said, “We are mortgaging our fields, vineyards and homes in order to buy grain, because of the famine.”

Nehemiah 5:4 Yet others said, “We have borrowed money for the king’s taxes against our fields and vineyards.

Nehemiah 5:5 Now our flesh is no different from the flesh of our kinsmen, and our children are the same as their children; yet we are bringing our sons and daughters into bondage as slaves. Some of our daughters have gone into slavery already, and it’s beyond our power to do anything about it, because other men have our fields and vineyards.”

Nehemiah 5:6 When I heard their outcry and the reasons for it, I became very angry.

Nehemiah 5:7 I thought the matter over and then took issue with the nobles and rulers. I charged them, “You are lending against pledges, everyone to his brother”; and I summoned a great assembly to deal with them.

Nehemiah 5:8 I said to them, “We, to the limit of our ability, have redeemed our brothers the Judeans who sold themselves to the pagans. Now you are selling your own brothers, and we will have to buy them back!” They stayed silent; they couldn’t think of anything to say.

Nehemiah 5:9 I also said, “What you are doing is not good! You should be living in fear of our God, so that our pagan enemies won’t have grounds for deriding us.

Nehemiah 5:10 Moreover, my brothers and my servants, I too have loaned them money and grain. Please, let’s stop making it so burdensome to go into debt.

Nehemiah 5:11 Please! Today! Give them back their fields, vineyards, olive groves and homes; also the hundred pieces of silver and the grain, wine and olive oil you demand from them as interest.”

Nehemiah 5:12 They answered, “We will give it back. We will require nothing from them. Yes, we will do it, just as you say.” Then I called the [cohanim] and took an oath from them that they would do as they had promised.

Nehemiah 5:13 Shaking out the fold in my garment, I said, “May God thus shake every man from his house and from his work who fails to live up to this promise- may he be shaken out like this and made empty.” The whole assembly said, “[Amen]!” and praised ADONAI; and the people did as they had promised.

Nehemiah 5:14 Besides that, from the time I was appointed their governor in the land of Y’hudah, from the twentieth year until the thirty-second year of Artach’shashta the king- that is, for twelve years- neither I nor my colleagues drew on the governor’s living allowance.

Nehemiah 5:15 The earlier governors, before me, had burdened the people, taxing them more than one-and-a-half pounds of silver [shekel]s for food and wine; and even their servants lorded it over the people. But I didn't, because I feared God.

Nehemiah 5:16 Moreover, I put all my energy into working on this wall. We didn't buy any land, and all my servants were gathered there for the work.

Nehemiah 5:17 There were 150 leaders and other Judeans who ate at my table, besides those who came to us from the surrounding nations.

Nehemiah 5:18 Every day one ox, six choice sheep, and fowl were prepared for me, and every ten days a supply of all kinds of wine. Yet in spite of all this, I never claimed the governor's allowance, because the people were already bearing the heavy burden of their labor.

Nehemiah 5:19 My God, remember favorably everything I have done for this people!

Nehemiah 6:1 When it was reported to Sanvalat, Toviyah, Geshem the Arab and the rest of our enemies that I had rebuilt the wall and that not a single gap was left in it- although up to that time I hadn't yet set up the doors in the gateways-

Nehemiah 6:2 Sanvalat and Geshem sent me a message which said, "Come, let's meet together in one of the villages of the Ono Valley." But they were planning to do me harm;

Nehemiah 6:3 so I sent them messengers with this message: "I'm too busy with important work to come down. Why should the work stop while I leave it to come down to you?"

Nehemiah 6:4 They kept sending this sort of message to me- four times- and I answered them the same way.

Nehemiah 6:5 The fifth time, with the same purpose, Sanvalat sent his servant to me with an open letter in his hand,

Nehemiah 6:6 in which was written: "It is reported among the nations, and Geshem says it too, that you and the Judeans are planning a revolt, that this is why you are rebuilding the wall, and that you intend to be their king," and similar words;

Nehemiah 6:7 "moreover, that you have also appointed prophets to proclaim about you in Yerushalayim, 'There is a king in Y'hudah!' A report along these lines is now going to be made to the king. Come now, therefore, and let's discuss this."

Nehemiah 6:8 I sent him this answer; "Nothing like what you are saying is being done. You're making it all up in your head."

Nehemiah 6:9 They were all just trying to scare us, thinking, "This will sap their strength and keep them from working." But now, [[God,]] increase my strength!

Nehemiah 6:10 One day, when I went to the house of Sh’ma’yah the son of D’layah, the son of M’heitav’el, where he was confined, he said, “Let’s meet together in the house of God, inside the temple, and let’s shut the doors of the temple. For they are going to come and try to assassinate you; yes, they will come at night to kill you.”

Nehemiah 6:11 I replied, “Should a man like me run away? Can a man like me go into the temple to save his life? I refuse to go in.”

Nehemiah 6:12 Then I realized that God had not sent him, that he was making this prophecy against me, and that Toviyah and Sanvalat had bribed him to say it.

Nehemiah 6:13 He had been hired to frighten me into following his suggestion and thus sin, so that they would have material for their unfavorable report about me and could taunt me with it.

Nehemiah 6:14 My God, remember Toviyah and Sanvalat according to their deeds, also the prophet No’adyah and the other prophets trying to intimidate me.

Nehemiah 6:15 So the wall was finished on the twenty-fifth day of the month Elul, in fifty-two days.

Nehemiah 6:16 When all our enemies heard about it and the surrounding nations became afraid, our enemies’ self-esteem fell severely; because they realized that this work had been accomplished by our God.

Nehemiah 6:17 During this same period of time, the nobles of Y’hudah sent many letters to Toviyah, and Toviyah kept sending them replies.

Nehemiah 6:18 For there were many in Y’hudah who had sworn allegiance to him, because he was the son-in-law of Sh’khanyah the son of Arach, and his son Y’hochanan had taken as his wife the daughter of Meshulam the son of Berekhyah.

Nehemiah 6:19 They would even praise his good deeds in my presence, and they passed on my words to him. And Toviyah kept sending letters to intimidate me.

Nehemiah 7:1 After the wall had been rebuilt, and I had set up its doors, and the gatekeepers, singers and [L’vi’im] had been appointed,

Nehemiah 7:2 I put my kinsman Hanani in charge of Yerushalayim, along with Hananyah the commander of the citadel. For he was a faithful man, and he feared God more than most.

Nehemiah 7:3 I said to them, “The gates of Yerushalayim are not to be opened until the sun is hot; and while the gatekeepers are still on duty, have them shut the doors; and you, put up the bars. Appoint watchmen from among those living in Yerushalayim; assign each one his time to guard, and have each one serving near his own house.”

Nehemiah 7:4 The city was large and spacious, but there were few people in it, and the houses had not been rebuilt.

Nehemiah 7:5 My God put it in my heart to assemble the nobles, the leaders and the people, so that they could be registered according to their genealogies. I located the record of the genealogies of those who had come up at the beginning and found written in it:

Nehemiah 7:6 “Here is a list of the people of the province who had been exiled, carried off to Bavel by N’vukhadnetzar king of Bavel, but who later returned from exile and went up to Yerushalayim and Y’hudah, each to his own city;

Nehemiah 7:7 they went with Z’rubavel, Yeshua, Nechemyah, ‘Azaryah, Ra’amyah, Nachmani, Mordekhai, Bilshan, Misperet, Bigvai, N’chum and Ba’anah. “The number of men from the people of Isra’el:

Nehemiah 7:8 descendants of Par’osh 2,172

Nehemiah 7:9 descendants of Sh’fatyah 372

Nehemiah 7:10 descendants of Arach 652

Nehemiah 7:11 descendants of Pachat-Mo’av, from the descendants of Yeshua and Yo’av 2,818

Nehemiah 7:12 descendants of ‘Eilam 1,254

Nehemiah 7:13 descendants of Zatu 845

Nehemiah 7:14 descendants of Zakkai 760

Nehemiah 7:15 descendants of Binui 648

Nehemiah 7:16 descendants of B’vai 628

Nehemiah 7:17 descendants of ‘Azgad 2,322

Nehemiah 7:18 descendants of Adonikam 667

Nehemiah 7:19 descendants of Bigvai 2,067

Nehemiah 7:20 descendants of ‘Adin 655

Nehemiah 7:21 descendants of Ater, of Y’chizkiyah 98

Nehemiah 7:22 descendants of Hashum 328

Nehemiah 7:23 descendants of Betzai 324

Nehemiah 7:24 descendants of Harif 112

Nehemiah 7:25 descendants of Giv’on 95

Nehemiah 7:26 people of Beit-Lechem and N’tofah 188

Nehemiah 7:27 people of ‘Anatot 128

Nehemiah 7:28 people of Beit-’Azmavet 42

Nehemiah 7:29 people of Kiryat-Ye’arim, K’firah and Be’erot 743

Nehemiah 7:30 people of Ramah and Geva 621

Nehemiah 7:31 people of Mikhmas 122

Nehemiah 7:32 people of Beit-El and ‘Ai 123

Nehemiah 7:33 people from the other N’vo 52

Nehemiah 7:34 people from the other ‘Eilam 1,254

Nehemiah 7:35 descendants of Harim 320

Nehemiah 7:36 descendants of Yericho 345

Nehemiah 7:37 descendants of Lod, Hadid and Ono 721

Nehemiah 7:38 descendants of S’na’ah 3,930

Nehemiah 7:39 “The [cohanim]: descendants of Y’da’yah, of the house of Yeshua 973

Nehemiah 7:40 descendants of Immer 1,052

Nehemiah 7:41 descendants of Pash’chur 1,247

Nehemiah 7:42 descendants of Harim 1,017

Nehemiah 7:43 “The [L’vi’im]: descendants of Yeshua, of Kadmi’el, of the descendants of Hodvah 74

Nehemiah 7:44 “The singers: descendants of Asaf 148

Nehemiah 7:45 “The gatekeepers: descendants of Shalum, descendants of Ater, descendants of Talmon, descendants of ‘Akuv, descendants of Hatita, and descendants of Shovai 138

Nehemiah 7:46 “The temple servants: descendants of Tzicha, descendants of Hasufa, descendants of Taba’ot,

Nehemiah 7:47 descendants of Keros, descendants of Si’a, descendants of Padon,

Nehemiah 7:48 descendants of L’vanah, descendants of Hagava, descendants of Salmai,

Nehemiah 7:49 descendants of Hanan, descendants of Giddel, descendants of Gachar,

Nehemiah 7:50 descendants of Re’ayah, descendants of Retzin, descendants of N’koda,

Nehemiah 7:51 descendants of Gazam, descendants of ‘Uza, descendants of Paseach,

Nehemiah 7:52 descendants of Besai, descendants of Me’unim, descendants of N’fish’sim,

Nehemiah 7:53 descendants of Bakbuk, descendants of Hakufa, descendants of Harhur,

Nehemiah 7:54 descendants of Batzlit, descendants of M’chida, descendants of Harsha,

Nehemiah 7:55 descendants of Barkos, descendants of Sisra, descendants of Temach,

Nehemiah 7:56 descendants of N’tziach, and descendants of Hatifa.

Nehemiah 7:57 “The descendants of Shlomo’s servants: descendants of Sotai, descendants of Soferet, descendants of P’rida, Nehemiah 7:58 descendants of Ya’lah, descendants of Darkon, descendants of Giddel,

Nehemiah 7:59 descendants of Sh’fatyah, descendants of Hatil, descendants of Pokheret-Hatzvayim, and descendants of Amon.

Nehemiah 7:60 “All the temple servants and the descendants of Shlomo’s servants numbered 392

Nehemiah 7:61 “The following went up from Tel-Melach, Tel-Harsha, K’ruv, Adon and Immer; but they could not state which fathers’ clan they and their children belonged to, [[so it was not clear]] whether they were from Isra’el:

Nehemiah 7:62 descendants of D’layah, descendants of Toviyah, and descendants of N’koda 642

Nehemiah 7:63 and of the [cohanim]: descendants of Havayah, descendants of Hakotz, and descendants of Barzillai, who took a wife from the daughters of Barzillai the Gil’adi and was named after them.

Nehemiah 7:64 “These tried to locate their geneaolgical records, but they weren’t found. Therefore they were considered defiled and were not allowed to serve as [cohanim].

Nehemiah 7:65 The [Tirshata] told them not to eat any of the especially holy food until a [cohen] appeared who could consult the [urim] and [tumim].

Nehemiah 7:66 “The entire assembly numbered 42,360,

Nehemiah 7:67 not including their male and female slaves, of whom there were 7,337. They also had 245 male and female singers.

Nehemiah 7:68 Their horses numbered 736; their mules, 245;*

Nehemiah 7:69 their camels, 435; and their donkeys, 6,720.

Nehemiah 7:70 “Some from among the heads of fathers’ clans made contributions for the work. The [Tirshata] contributed to the treasury a thousand gold [darkmonim] [[twenty-one pounds]], fifty basins and 530 tunics for the [cohanim.]

Nehemiah 7:71 Some of the heads of fathers’ clans gave into the treasury for the work 20,000 gold [darkmonim] [] and 2,200 silver [manim] [[one-and-a-third tons]][.]

Nehemiah 7:72 The rest of the people gave 20,000 gold [darkmonim], 2,000 silver [manim] [[about one-and-a-quarter tons]] and sixty-seven tunics for the [cohanim].

Nehemiah 7:73 “So the [cohanim], the [L’vi’im], the gatekeepers, the singers, some of the people, the temple servants and all Isra’el lived in their towns.” When the seventh month arrived, after the people of Isra’el had resettled in their towns,

Nehemiah 8:1 all the people gathered with one accord in the open space in front of the Water Gate and asked ‘Ezra the [Torah-]teacher to bring the scroll of the [Torah] of Moshe, which ADONAI had commanded Isra’el.

Nehemiah 8:2 ‘Ezra the [cohen] brought the [Torah] before the assembly, which consisted of men, women and all children old enough to understand. It was the first day of the seventh month.

Nehemiah 8:3 Facing the open space in front of the Water Gate, he read from it to the men, the women and the children who could understand from early morning until noon; and all the people listened attentively to the scroll of the [Torah].

Nehemiah 8:4 ‘Ezra the [Torah]-teacher stood on a wood platform which they had made for the purpose; beside him on his right stood Mattityah, Shema, ‘Anayah, Uriyah, Hilkiyah and Ma’aseiyah; while on his left were P’dayah, Misha’el, Malkiyah, Hashum, Hashbadanah, Z’kharyah and Meshulam.

Nehemiah 8:5 ‘Ezra opened the scroll where all the people could see him, because he was higher than all the people; when he opened it, all the people rose to their feet.

Nehemiah 8:6 ‘Ezra blessed ADONAI, the great God; and all the people answered, “[Amen]! [Amen]!” as they lifted up their hands, bowed their heads and fell prostrate before ADONAI with their faces to the ground.

Nehemiah 8:7 The [L’vi’im] Yeshua, Bani, Sherevyah, Yamin, ‘Akuv, Shabtai, Hodiyah, Ma’aseiyah, K’lita, ‘Azaryah, Yozavad, Hanan and P’layah explained the [Torah] to the people, while the people remained in their places.

Nehemiah 8:8 They read clearly from the scroll, in the [Torah] of God, translated it, and enabled them to understand the sense of what was being read.

Nehemiah 8:9 Nechemyah the [Tirshata], ‘Ezra the [cohen] and [Torah]-teacher and the [L’vi’im] who taught the people said to all the people, “Today is consecrated to ADONAI your God; don’t be mournful, don’t weep.” For all the people had been weeping when they heard the words of the [Torah].

Nehemiah 8:10 Then he said to them, “Go, eat rich food, drink sweet drinks, and send portions to those who can’t provide for themselves; for today is consecrated to our Lord. Don’t be sad, because the joy of ADONAI is your strength.”

Nehemiah 8:11 In this way the [L’vi’im] quieted the people, as they said, “Be quiet, for today is holy; don’t be sad.”

Nehemiah 8:12 Then the people went off to eat, drink, send portions and celebrate; because they had understood the words that had been proclaimed to them.

Nehemiah 8:13 On the second day, the heads of fathers' clans of all the people assembled with the [cohanim] and [L'vi'im] before 'Ezra the [Torah]-teacher to study the words of the [Torah].

Nehemiah 8:14 They found written in the [Torah] that ADONAI had ordered through Moshe that the people of Isra'el were to live in [sukkot] during the feast of the seventh month;

Nehemiah 8:15 and that they were to announce and pass the word in all their cities and in Yerushalayim, "Go out to the mountains, and collect branches of olives, wild olives, myrtles, palms, and other leafy trees to make [sukkot], as prescribed."

Nehemiah 8:16 So the people went out, brought them and made [sukkot] for themselves, each one on the roof of his house, also in their courtyards, in the courtyards of the house of God, in the open space by the Water Gate and in the open space by the Efrayim Gate.

Nehemiah 8:17 The entire community of those who had returned from the exile made [sukkot] and lived in the[sukkot], for the people of Isra'el had not done this since the days of Yeshua the son of Nun. So there was very great joy.

Nehemiah 8:18 Also they read every day, from the first day until the last day, in the scroll of the [Torah] of God. They kept the feast for seven days; then on the eighth day there was a solemn assembly, according to the rule.

Nehemiah 9:1 On the twenty-fourth day of this month the people of Isra'el, wearing sackcloth and with dirt on them, assembled for a fast.

Nehemiah 9:2 Those descended from Isra'el separated themselves from all foreigners; then they stood up and confessed their own sins and the iniquities of their ancestors.

Nehemiah 9:3 Standing where they were, they read in the scroll of the [Torah] of ADONAI their God for one-quarter of the day. For another quarter they confessed and prostrated themselves before ADONAI their God.

Nehemiah 9:4 On the platform of the [L'vi'im] stood Yeshua, Bani, Kadmi'el, Sh'vanyah, Buni, Sherevyah, Bani and K'nani; they cried out loudly to ADONAI their God.

Nehemiah 9:5 Then the [L'vi'im] Yeshua, Kadmi'el, Bani, Hashavn'yah, Sherevyah, Hodiyah, Sh'vanyah and P'tachyah said, "Stand up, and bless ADONAI your God from everlasting to everlasting; let them say: "'Blessed be your glorious name, exalted above all blessing and praise!

Nehemiah 9:6 "'You are ADONAI, you alone. You made heaven, the heaven of heavens, with all their array, the earth and all the things that are in it, the seas and all that is in them; and you preserve them all. The army of heaven worships you.

Nehemiah 9:7 “‘You are ADONAI, the God who chose Avram, brought him out of Ur-Kasdim and gave him the name of Avraham.

Nehemiah 9:8 Finding that he was faithful to you, you made a covenant with him to give the land of the Kena’ani, the Hitti, Emori and P’rizi, the Y’vusi and the Girgashi, to give it to his descendants; and you have done what you promised, because you are just.

Nehemiah 9:9 “‘You saw the distress of our ancestors in Egypt and heard their cry by the Sea of Suf.

Nehemiah 9:10 You performed signs and wonders against Pharaoh, against all his servants and the people of the land; for you knew how arrogantly they treated them; and you won yourself a name which is yours to this day.

Nehemiah 9:11 You divided the sea ahead of them, so that they could pass through the sea on dry land; then you hurled their pursuers into the depths, like a stone into turbulent waters.

Nehemiah 9:12 “‘In a column of cloud you led them by day, and by night in a column of fire, so that they would have light ahead of them on the way that they were to go.

Nehemiah 9:13 “‘You descended on Mount Sinai and spoke with them from heaven. You gave them right rulings and true teachings, good laws and [mitzvot].

Nehemiah 9:14 You revealed to them your holy [Shabbat] and gave them [mitzvot], laws and the [Torah] through Moshe your servant.

Nehemiah 9:15 “‘For their hunger you gave them bread from heaven; for their thirst you brought forth for them water from the rock. You ordered them to enter and possess the land you had sworn with your hand to give them.

Nehemiah 9:16 “‘But they and our ancestors were arrogant; they stiffened their necks and ignored your [mitzvot];

Nehemiah 9:17 they refused to listen and paid no attention to the wonders you had done among them. No, they stiffened their necks, and in their rebellion appointed a leader to return them to their slavery. But because you are a God of forgiveness, merciful, full of compassion, slow to grow angry and full of grace, you did not abandon them.

Nehemiah 9:18 Even when they cast themselves a metal calf, saying of it, “This is your god that brought you up from Egypt,” and committing other gross provocations;

Nehemiah 9:19 still, you, in your great compassion, did not abandon them in the desert. The column of cloud did not leave them by day; it kept leading them along the way. By night the column of fire kept showing them light and the path to take.

Nehemiah 9:20 You also gave your good Spirit to teach them, did not withhold [man] from their mouths and provided them water to quench their thirst.

Nehemiah 9:21 Yes, forty years you sustained them in the desert; they lacked nothing- their clothes did not wear out; their feet did not swell up.

Nehemiah 9:22 “‘You gave them kingdoms and peoples; you even gave them extra land, so that they took possession of the land of Sichon, also the land of the king of Heshbon and the land of ‘Og king of Bashan.

Nehemiah 9:23 You made their children as numerous as the countless stars in the sky. “‘Then you brought them into the land about which you had said to their fathers that they should go in and take possession of it.

Nehemiah 9:24 So the children went in and possessed the land, as you subdued ahead of them the Kena’ani living in the land, and handed them over to them, along with their kings and the peoples of the land, for them to do with as they wished.

Nehemiah 9:25 They took fortified cities and fertile land, possessed houses full of all kinds of good things, dug-out cisterns, vineyards, olive groves, fruit trees in plenty; so they ate their fill and grew robust, luxuriating in your great goodness.

Nehemiah 9:26 “‘Yet they disobeyed and rebelled against you, throwing your [Torah] behind their backs. They killed your prophets for warning them that they should return to you and committed other gross provocations.

Nehemiah 9:27 So you handed them over to the power of their adversaries, who oppressed them. Yet in the time of their trouble, when they cried out to you, you heard from heaven, and in keeping with your great compassion, you gave them saviors to save them from the power of their adversaries.

Nehemiah 9:28 But as soon as they had gotten some relief, they went back to do evil before you. So you left them in the power of their enemies, who came down hard on them. Yet when they returned and cried out to you, you heard from heaven many times and saved them, according to your compassion.

Nehemiah 9:29 You warned them, in order to bring them back to your [Torah]; yet they were arrogant. They paid no attention to your [mitzvot], but sinned against your rulings, which, if a person does them, he will have life through them. However, they stubbornly turned their shoulders, stiffened their necks and refused to hear.

Nehemiah 9:30 Many years you extended them mercy and warned them by your Spirit through your prophets; yet they would not listen. Therefore you handed them over to the peoples of the lands.

Nehemiah 9:31 Even so, in your great compassion, you didn't completely destroy them; nor did you abandon them, for you are a compassionate and merciful God.

Nehemiah 9:32 "'Now therefore, our God, great, mighty, fearsome God, who keeps both covenant and grace: let not all this suffering seem little to you that has come on us, our kings, our leaders, our [cohanim], our prophets, our ancestors, and on all your people, from the times of the kings of Ashur until this very day.

Nehemiah 9:33 There is no question that you are just in all that has come upon us; for you have treated us fairly. It is we who have acted wickedly.

Nehemiah 9:34 Our kings, our leaders, our [cohanim] and ancestors did not keep your [Torah], pay attention to your [mitzvot] or heed the warnings you gave them.

Nehemiah 9:35 Even when they ruled their own kingdom, even when you prospered them greatly, in the great, rich land you gave them, they did not serve you; nor did they turn from their wicked deeds.

Nehemiah 9:36 "'So here we are today, slaves. Yes, in the land you gave our ancestors, so that they could eat what it produces and enjoy its good- here we are in it, slaves!

Nehemiah 9:37 Its rich yield now goes to the kings you have set over us because of our sins; they have power over our bodies, they can do what they please to our livestock, and we are in great distress!

Nehemiah 10:1 "'In view of all this, we are making a binding covenant, putting it in writing and having it sealed by our leaders, our [L'vi'im] and our [cohanim].'"

Nehemiah 10:2 On the sealed document were the names of: Nechemyah the [Tirshata] the son of Hakhalyah, Tzedekyah,

Nehemiah 10:3 S'rayah, 'Azaryah, Yirmeyah,

Nehemiah 10:4 Pash'chur, Amaryah, Malkiyah,

Nehemiah 10:5 Hatush, Sh'vanyah, Malukh,

Nehemiah 10:6 Harim, M'remot, 'Ovadyah,

Nehemiah 10:7 Dani'el, Ginton, Barukh,

Nehemiah 10:8 Meshulam, Aviyah, Miyamin,

Nehemiah 10:9 Ma'azyah, Bilgai and Sh'ma'yah. These were the [cohanim].

Nehemiah 10:10 The [L'vi'im] were: Yeshua the son of Azanyah, Binui a descendant of Henadad, Kadmi'el,

Nehemiah 10:11 and their kinsmen Sh'vanyah, Hodiyah, K'lita, P'layah, Hanan,

Nehemiah 10:12 Mikha, Rechov, Hashavyah, Nehemiah 10:13 Zakur, Sherevyah, Sh’vanyah,

Nehemiah 10:14 Hodiyah, Bani and B’ninu.

Nehemiah 10:15 The leaders of the people: Par’osh, Pachat-Mo’av, ‘Eilam, Zatu, Bani,

Nehemiah 10:16 Buni, ‘Azgad, B’vai,

Nehemiah 10:17 Adoniyah, Bigvai, ‘Adin,

Nehemiah 10:18 Ater, Hizkiyah, ‘Azur,

Nehemiah 10:19 Hodiyah, Hashum, Betzai,

Nehemiah 10:20 Harif, ‘Anatot, Neivai,

Nehemiah 10:21 Magpi’ash, Meshulam, Hezir,

Nehemiah 10:22 Mesheizav’el, Tzadok, Yadua,

Nehemiah 10:23 P’latyah, Hanan, ‘Anayah,

Nehemiah 10:24 Hoshea, Hananyah, Hashuv,

Nehemiah 10:25 HaLochesh, Pilcha, Shovek,

Nehemiah 10:26 Rechum, Hashavnah, Ma’aseiyah,

Nehemiah 10:27 Achiyah, Hanan, ‘Anan,

Nehemiah 10:28 Malukh, Harim and Ba’anah.

Nehemiah 10:29 The rest of the people, the [cohanim], the [L’vi’im], the gatekeepers, the singers, the temple servants and all who had separated themselves from the peoples of the lands to the [Torah] of God, along with their wives, sons and daughters, everyone capable of knowing and understanding,

Nehemiah 10:30 joined their kinsmen and their leaders in swearing an oath, accompanied by a curse [[in case of noncompliance]], as follows: “We will live by God’s [Torah], given by Moshe the servant of God, and will perform and obey all the [mitzvot], rulings and laws of ADONAI our Lord.

Nehemiah 10:31 “We will not give our daughters as wives to the peoples of the land or take their daughters as wives for our sons.

Nehemiah 10:32 “If the peoples of the lands bring merchandise or food to sell on [Shabbat], we will not buy from them on [Shabbat] or on a holy day. “We will forego [[planting and harvesting our fields]] during the seventh year and collecting debts then.

Nehemiah 10:33 “We will impose on ourselves a yearly tax of one-third of a [shekel] [[one-seventh of an ounce of silver]] for the service of the house of our God,

Nehemiah 10:34 for the showbread, for the regular grain offering, for the regular burnt offering, for [[the offerings]] on [Shabbat], on [Rosh-Hodesh], at the designated times and at other holy times, for the sin offerings to make atonement for Isra’el, and for all the work connected with the house of our God.

Nehemiah 10:35 “We, the [cohanim], the [L’vi’im] and the people, will cast lots in connection with the wood offering, so that it will be brought to the house of our God according to our fathers’ clans, at specified times, year by year, and then be burned on the altar of ADONAI our God, as prescribed in the [Torah.]

Nehemiah 10:36 “Every year we will bring the firstfruits of our land and the firstfruits of all fruit from every kind of tree to the house of [ADONAI.]

Nehemiah 10:37 “We will also bring the firstborn of our sons and of our livestock, as prescribed in the [Torah], and the firstborn of our herds and flocks, to the house of our God, to the [cohanim] ministering in the house of our God.

Nehemiah 10:38 “We will bring the first of our dough, our contributions, the fruit of every kind of tree, wine and olive oil to the [cohanim] in the storerooms of the house of our God, along with the tenths from our land for the [L’vi’im]; since they, the [L’vi’im], take the tenths in all the cities where we farm.

Nehemiah 10:39 The [cohen] the descendant of Aharon is to be with the [L’vi’im] when the [L’vi’im] take tenths. The [L’vi’im] will bring the tenth of the tenth to the house of our God, to the storerooms for supplies.

Nehemiah 10:40 For the people of Isra’el and the descendants of Levi are to bring the contribution of grain, wine and olive oil to the rooms where the equipment for the sanctuary, the ministering [cohanim], the gatekeepers and the singers are. We will not abandon the house of our God.”

Nehemiah 11:1 The leaders of the people took up residence in Yerushalayim; while the rest of the people cast lots to bring one-tenth of them to live in Yerushalayim the holy city, with the other nine-tenths in the other cities.

Nehemiah 11:2 The people blessed all those who volunteered to live in Yerushalayim.

Nehemiah 11:3 In the cities of Y’hudah, everyone lived on his own property- the people of Isra’el, the [cohanim], the [L’vi’im], the temple servants and the descendants of Shlomo’s servants. But the leaders of the province lived in Yerushalayim.

Nehemiah 11:4 Some of those living in Yerushalayim were from people of Y’hudah, and others were from people of Binyamin. Those from the people of Y’hudah were: ‘Atayah the son of ‘Uziyah, the son of Z’kharyah, the son of Amaryah, the son of Sh’fatyah, the son of Mahalal’el, from the descendants of Peretz;

Nehemiah 11:5 and Ma’aseiyah the son of Barukh, the son of Kol-Hozeh, the son of Hazayah, the son of ‘Adayah, the son of Yoyariv, the son of Z’kharyah, who belonged to the family of Shelah.

Nehemiah 11:6 The total number of descendants of Peretz living in Yerushalayim was 468 courageous men.

Nehemiah 11:7 These are the people of Binyamin: Salu the son of Meshulam, the son of Yo’ed, the son of P’dayah, the son of Kolayah, the son of Ma’aseiyah, the son of Iti’el, the son of Yesha’yah.

Nehemiah 11:8 After him: Gabai, Salai; 928 in all.

Nehemiah 11:9 Yo’el the son of Zikhri was their overseer, and Y’hudah the son of Hasnu’ah was second in charge of the city.

Nehemiah 11:10 From the [cohanim]: Y’da’yah the son of Yoyariv, Yakhin,

Nehemiah 11:11 S’rayah the son of Hilkiyah, the son of Meshulam, the son of Tzadok, the son of M’rayot, the son of Achituv, the supervisor of the house of God,

Nehemiah 11:12 and their kinsmen who did the work for the house; in all 822; and ‘Adayah the son of Yerocham, the son of P’lalyah, the son of Amtzi, the son of Z’kharyah, the son of Pash’chur, the son of Malkiyah;

Nehemiah 11:13 with his kinsmen, heads of fathers’ clans, 242; and ‘Amash’sai the son of ‘Azar’el, the son of Achzai, the son of Meshillemot, the son of Immer;

Nehemiah 11:14 with his kinsmen, courageous men, 128; their overseer was Zavdi’el the son of HaG’dolim.

Nehemiah 11:15 From the [L’vi’im]: Sh’ma’yah the son of Hashuv, the son of ‘Azrikam, the son of Hashavyah, the son of Buni,

Nehemiah 11:16 and Shabtai and Yozavad, from the leaders of the [L’vi’im], who were in charge of external affairs for the house of God;

Nehemiah 11:17 and Matanyah the son of Mikha, the son of Zavdi, the son of Asaf, the leader who began the thanksgiving prayer; and Bakbukyah, the second among his kinsmen; and ‘Avda the son of Shamua, the son of Galal, the son of Y’dutun.

Nehemiah 11:18 All the [L’vi’im] in the holy city numbered 284.

Nehemiah 11:19 The gatekeepers: ‘Akuv, Talmon and their kinsmen, who kept watch at the gates, numbered 172.

Nehemiah 11:20 The rest of Isra’el, [[the rest of]] the [cohanim] and [[the rest of]] the [L’vi’im] were in all the cities of Y’hudah, each on his own property.

Nehemiah 11:21 The temple servants lived in the ‘Ofel; Tzicha and Gishpa were in charge of the temple servants.

Nehemiah 11:22 The overseer of the [L’vi’im] in Yerushalayim was ‘Uzi the son of Bani, the son of Hashavyah, the son of Matanyah, the son of Mikha, from the descendants of Asaf the singers; [[he was]] in charge of the work of the house of God.

Nehemiah 11:23 For they were subject to the king's orders; and there was a fixed schedule for the singers, assigning them their daily duties.

Nehemiah 11:24 P'tachyah the son of Mesheizav'el, from the descendants of Zerach the son of Y'hudah, was the king's deputy in all affairs concerning the people.

Nehemiah 11:25 As for the villages and their surrounding fields: some of the people of Y'hudah lived in Kiryat-Arba and its villages, in Divon and its villages, in Y'kabze'el and its villages,

Nehemiah 11:26 in Yeshua, in Moladah, in Beit-Pelet,

Nehemiah 11:27 in Hatzar-Shu'al and its villages, in Be'er-Sheva and its villages,

Nehemiah 11:28 in Ziklag, in M'khonah and its villages,

Nehemiah 11:29 in 'Ein-Rimmon, in Tzor'ah, in Yarmut,

Nehemiah 11:30 Zanoach, Adulam and their villages, in Lakhish and its surrounding fields, and in 'Azekah and its villages. Thus they occupied the territory from Be'er-Sheva as far as the Hinnom Valley.

Nehemiah 11:31 The people of Binyamin lived from Geva onward, in Mikhmas and 'Ayah, in Beit-El and its villages,

Nehemiah 11:32 and in 'Anatot, Nov, 'Ananyah,

Nehemiah 11:33 Hatzor, Ramah, Gittayim,

Nehemiah 11:34 Hadid, Tzvo'im, N'valat,

Nehemiah 11:35 Lud, Ono and Gei-Harashim.

Nehemiah 11:36 Of the [L'vi'im], some divisions from Y'hudah settled in Binyamin.

Nehemiah 12:1 These are the [cohanim] and [L'vi'im] who went up with Z'rubavel the son of Sh'alti'el, and Yeshua: S'rayah, Yirmeyah, 'Ezra,

Nehemiah 12:2 Amaryah, Malukh, Hatush,

Nehemiah 12:3 Sh'khanyah, Rechum, M'remot,

Nehemiah 12:4 'Iddo, Gintoi, Achiyah,

Nehemiah 12:5 Miyamin, Ma'adiyah, Bilgah,

Nehemiah 12:6 Sh'ma'yah, Yoyariv, Y'da'yah,

Nehemiah 12:7 Salu, 'Amok, Hilkiyah and Y'da'yah. These were the leaders of the [cohanim] and their kinsmen during the time of Yeshua.

Nehemiah 12:8 The [L'vi'im]: Yeshua, Binui, Kadmi'el, Sherevyah, Y'hudah and Mattanyah, who was in charge of the songs of thanksgiving, he and his kinsmen,

Nehemiah 12:9 with Bakbukyah and 'Uni, their kinsmen, singing antiphonally with them in the service.

Nehemiah 12:10 Yeshua was the father of Yoyakim, Yoyakim was the father of Elyashiv, Elyashiv was the father of Yoyada,

Nehemiah 12:11 Yoyada was the father of Yonatan, and Yonatan was the father of Yadua.

Nehemiah 12:12 In the days of Yoyakim these were the [cohanim] who were heads of fathers' clans: of S'rayah, M'rayah; of Yirmeyah, Hananyah;

Nehemiah 12:13 of 'Ezra, Meshulam; of Amaryah, Y'hochanan;

Nehemiah 12:14 of M'likhu, Yonatan; of Sh'vanyah, Yosef;

Nehemiah 12:15 of Harim, 'Adna; of M'rayot, Helkai;

Nehemiah 12:16 of 'Iddo, Z'kharyah; of Ginton, Meshulam;

Nehemiah 12:17 of Achiyah, Zikhri; of Minyamin, of Mo'adyah, Piltai;

Nehemiah 12:18 of Bilgai, Shamua; of Sh'ma'yah, Y'honatan;

Nehemiah 12:19 of Yoyariv, Matnai; of Y'da'yah, 'Uzi;

Nehemiah 12:20 of Salai, Kallai; of 'Amok, 'Ever;

Nehemiah 12:21 of Hilkiyah, Hashavyah; and of Y'da'yah, N'tan'el.

Nehemiah 12:22 As for the [L'vi'im], the heads of fathers' clans in the days of Elyashiv, Yoyada, Yochanan and Yadua were recorded; also the [cohanim], up to the reign of Daryavesh the Persian.

Nehemiah 12:23 The descendants of Levi who were heads of fathers' clans were recorded in the annals until the days of Yochanan the [[grand]]son of Elyashiv.

Nehemiah 12:24 The chiefs of the [L'vi'im] were Hashavyah, Sherevyah and Yeshua the son of Kadmi'el, with their kinsmen in an antiphonal choir, to praise and give thanks, in accordance with the order of David the man of God, choir opposite choir.

Nehemiah 12:25 Mattanyah, Bakbukyah, 'Ovadyah, Meshulam, Talmon and 'Akuv were the gatekeepers who guarded the supplies kept at the gates.

Nehemiah 12:26 This was in the days of Yoyakim the son of Yeshua, the son of Yotzadak, and in the days of Nechemyah the governor and of 'Ezra the [cohen] and [Torah]-teacher.

Nehemiah 12:27 At the dedication of the wall of Yerushalayim, they sought out the [L'vi'im] from wherever they had settled to bring them to Yerushalayim and celebrate the dedication with hymns of thanksgiving and with songs accompanied by cymbals, lutes and lyres.

Nehemiah 12:28 The trained singers assembled together from the area around Yerushalayim, the villages of the N'tofati,

Nehemiah 12:29 Beit-Gilgal and the region of Geva and 'Azmavet; for the singers had built villages for themselves all around Yerushalayim.

Nehemiah 12:30 The [cohanim] and [L'vi'im] first purified themselves; then they purified the people, the gates and the wall;

Nehemiah 12:31 and after that I brought the leaders of Y'hudah up onto the wall and appointed two large choirs to give thanks and to walk in procession. One went to the right on the wall toward the Dung Gate.

Nehemiah 12:32 After them went Hosha'yah and half of the leaders of Y'hudah,

Nehemiah 12:33 together with 'Azaryah, 'Ezra, Meshulam,

Nehemiah 12:34 Y'hudah, Binyamin, Sh'ma'yah and Yirmeyah.

Nehemiah 12:35 With them were some of the sons of the [cohanim] carrying trumpets, namely, Z'kharyah the son of Yonatan the son of Sh'ma'yah, the son of Mattanyah, the son of Mikhayah, the son of Zakur, the son of Asaf,

Nehemiah 12:36 and his kinsmen, Sh'ma'yah, 'Azar'el, Milalai, Gilalai, Ma'ai, N'tan'el, Y'hudah and Hanani, who had the musical instruments of David the man of God. 'Ezra the [Torah]-teacher led them.

Nehemiah 12:37 At the Fountain Gate they went straight ahead up the steps to the City of David, where the wall goes up, passed above the house of David, and went on to the Water Gate on the east.

Nehemiah 12:38 The other thanksgiving choir, consisting of half the people, walked on the wall to meet them, with myself following. They went above the Tower of the Furnaces to the Broad Wall,

Nehemiah 12:39 above the Efrayim Gate, by the gate to the Old City, to the Fish Gate, the Tower of Hanan'el and the Tower of the Hundred, as far as the Sheep Gate, and halted at the Prison Gate.

Nehemiah 12:40 Thus stood the two choirs of those giving thanks in the house of God, with myself and half of the leaders with me.

Nehemiah 12:41 The [cohanim] there included Elyakim, Ma'aseiyah, Minyamin, Mikhayah, Elyo'einai, Z'kharyah and Hananyah carrying trumpets;

Nehemiah 12:42 also Ma'aseiyah, Sh'ma'yah, El'azar, 'Uzi, Y'hochanan, Malkiyah, 'Eilam and 'Ezer. The singers sang loudly, directed by Yizrachyah.

Nehemiah 12:43 With joy they offered great sacrifices that day, for God had made them celebrate with great joy. The women and children too rejoiced, so that the celebrating in Yerushalayim could be heard far off.

Nehemiah 12:44 At that time, men were appointed to be in charge of the storerooms for supplies, contributions, firstfruits and tenths, and to gather into them, from the fields belonging to the cities, the portions prescribed by the [Torah] for the [cohanim] and [L'vi'im]. For Y'hudah rejoiced over the [cohanim] and [L'vi'im] who took their position

Nehemiah 12:45 carrying out the duties of their God and the duties of purification, as also did the singers and gatekeepers, in accordance with the order of David and of Shlomo his son.

Nehemiah 12:46 For back in the days of David and Asaf, there had been leaders for those singing the songs of praise and thanksgiving to God.

Nehemiah 12:47 So in the days of Z'rubavel and in the days of Nechemyah, all Isra'el gave portions to the singers and gatekeepers as required daily. They set aside a portion for the [L'vi'im], who, in turn set aside a portion for the descendants of Aharon.

Nehemiah 13:1 It was also at that time, when they were reading in the scroll of Moshe, that it was found written that no 'Amoni or Mo'avi may ever enter the assembly of God,

Nehemiah 13:2 because they did not supply the people of Isra'el with food and water, but hired Bil'am against them to put a curse on them-although our God turned the curse into a blessing.

Nehemiah 13:3 On hearing the [Torah], they separated from Isra'el everyone of mixed ancestry.

Nehemiah 13:4 Also, prior to this, Elyashiv the [cohen], who had been put in charge of the storage rooms in the house of our God, and who was related by marriage to Toviyah,

Nehemiah 13:5 had prepared for him a large room where formerly they had stored the grain offerings, frankincense, equipment and the tenths of grain, wine and olive oil ordered to be given to the [L'vi'im], singers and gatekeepers, and the contributions for the [cohanim].

Nehemiah 13:6 During all this time I wasn't present in Yerushalayim; because in the thirty-second year of Artach'shashta king of Bavel, I went to see the king; then, after some time had passed, I asked permission from the king

Nehemiah 13:7 and returned to Yerushalayim, where I found out about the terrible thing Elyashiv had done for Toviyah by preparing a room for him in the courtyards of the house of our God.

Nehemiah 13:8 I was so furious that I threw all Toviyah's household goods out of the room.

Nehemiah 13:9 Then, at my order, they cleansed the rooms; and I brought back the equipment of the house of God, the grain offerings and frankincense.

Nehemiah 13:10 I also learned that the portions for the [L'vi'im] had not been given to them, so that the [L'vi'im] and singers who were supposed to be doing the work had deserted, each one to his own farm.

Nehemiah 13:11 I disputed with the leaders, demanding, "Why is the house of God abandoned?" I gathered the [L'vi'im] together and restored them to their stations;

Nehemiah 13:12 and then all Y'hudah brought the tenth of grain, wine and olive oil to the storerooms.

Nehemiah 13:13 To supervise the storerooms I appointed Shelemyah the [cohen], Tzadok the [Torah]-teacher and, from the [L'vi'im], P'dayah; assisting them was Hanan the son of Zakur, the son of Mattanyah; for these were considered reliable. Their duty was to make the distribution to their kinsmen.

Nehemiah 13:14 My God, remember me for this; don't wipe out my good deeds which I have done for the house of my God and for his service!

Nehemiah 13:15 During this time I saw in Y'hudah some people who were treading winepresses on [Shabbat], also bringing in heaps of grain and loading donkeys with it, likewise wine, grapes, figs and all kinds of loads; and they were bringing them into Yerushalayim on the day of [Shabbat]. On the day when they were planning to sell the food, I warned them not to.

Nehemiah 13:16 There were also living there people from Tzor who brought in fish and all kinds of goods, and sold them on [Shabbat] to the people in Y'hudah and even in Yerushalayim.

Nehemiah 13:17 I disputed with the nobles of Y'hudah, demanding of them, "What is this terrible thing you are doing, profaning the day of [Shabbat]?

Nehemiah 13:18 Didn't your ancestors do this, and didn't our God bring all this disaster on us and on this city? Yet you are bringing still more fury against Isra'el by profaning [Shabbat]!"

Nehemiah 13:19 So when the gates of Yerushalayim began to grow dark before [Shabbat], I ordered that the doors be shut; and I ordered that they not be reopened until after [Shabbat.] I put some of my servants in charge of the gates, to see to it that no loads be brought in on [Shabbat.]

Nehemiah 13:20 The merchants and sellers of all kinds of goods spent the night outside Yerushalayim once or twice,

Nehemiah 13:21 until I warned them, "Why are you spending the night by the wall? Do it again, and I'll use force against you!" From then on they stopped coming on [Shabbat].

Nehemiah 13:22 Then I ordered the [L'vi'im] to purify themselves and come and guard the gates, in order to keep the day of [Shabbat] holy. My God, remember this too for me, and have mercy on me in keeping with the greatness of your grace!

Nehemiah 13:23 Also during this time I saw the Judeans who had married women from Ashdod, 'Amon and Mo'av;

Nehemiah 13:24 and their children, who spoke half in the language of Ashdod and couldn't speak in the language the Judeans spoke but only in the language of each people.

Nehemiah 13:25 I disputed with them and cursed them, and I beat some of them up and pulled out their hair. Then I made them swear by God, "You will not give your daughters as wives for their sons or take their daughters as wives for your sons or for yourselves.

Nehemiah 13:26 Wasn't it by doing these things that Shlomo king of Isra'el sinned? There was no king like him among many nations, and his God loved him, and God made him king over all Isra'el; nevertheless the foreign women caused even him to sin.

Nehemiah 13:27 Are we to give in to you and let you continue in this very great evil, breaking faith with our God by marrying foreign women?"

Nehemiah 13:28 One of the sons of Yoyada the son of Elyashiv, the [cohen] [hagadol], had become son-in-law to Sanvalat the Horoni; so I drove him out of my presence.

Nehemiah 13:29 My God, remember them; because they have defiled the office of [cohen] and the covenant of the [cohanim] and [L'vi'im].

Nehemiah 13:30 Thus I cleansed them of everything foreign, and I had the [cohanim] and [L'vi'im] resume their duties, each one in his appointed task.

Nehemiah 13:31 I also made provision for the delivery of wood at stated times, and for the firstfruits. My God, remember me favorably. 1

Esther

1:1

Esther 2:1 A while later, when King Achashverosh's anger had subsided, he remembered Vashti, what she had done and what had been decreed against her.

Esther 2:2 The king's servants attending him said, "A search should be made for young, good-looking virgins.

Esther 2:3 The king should appoint officials in all the provinces of the kingdom to gather all the young, good-looking virgins to the house for the harem, in Shushan the capital. They should be put under the care of Hegai the king's officer in charge of the women, and he should give them the cosmetics they require.

Esther 2:4 Then, the girl who seems best to the king should become queen instead of Vashti." This proposal pleased the king, so he acted accordingly.

Esther 2:5 There was in Shushan the capital a man who was a Jew, whose name was Mordekhai the son of Ya'ir, the son of Shim'i, the son of Kish, a Binyamini.

Esther 2:6 He had been exiled from Yerushalayim with the captives exiled with Y'khanyah king of Y'hudah, whom N'vukhadnetzar king of Bavel had carried off.

Esther 2:7 He had raised Hadassah, that is, Ester, his uncle's daughter; because she had neither father nor mother. The girl was shapely and good-looking; after her father's and mother's death, Mordekhai had adopted her as his own daughter.

Esther 2:8 When the king's order and decree were proclaimed, and many girls assembled in Shushan the capital under the care of Hegai, Ester too was taken into the king's house and put under the care of Hegai, who was in charge of the women.

Esther 2:9 The girl pleased him and won his favor, so that he lost no time in giving her her cosmetics, her portions [[of special food]] and seven girls from the king's palace to attend her; he also promoted her and the girls attending her to the best place in the harem's quarters.

Esther 2:10 Ester did not disclose her people or family ties, because Mordekhai had instructed her not to tell anyone.

Esther 2:11 Every day Mordekhai would walk around in front of the courtyard of the harem's house in order to know how Ester was doing and what was happening to her.

Esther 2:12 Each girl had her turn to appear before King Achashverosh after she had undergone the full twelve-month preparation period prescribed for the women, consisting of a six-month treatment with oil of myrrh and six months with perfumes and other cosmetics for women.

Esther 2:13 Then, when the girl went to see the king, whatever she wanted would be given to her as she went from the harem's house to the king's palace.

Esther 2:14 She would go in the evening, and on the following day she would return to another part of the harem's house and be under the care of Sha'ashgaz the king's officer in charge of the concubines. She would not go to the king again unless he was especially pleased with her and had her summoned by name.

Esther 2:15 When the turn came for Ester the daughter of Avichayil, whom Mordekhai had adopted as his own daughter, to appear before the king, she didn't ask for anything other than what Hegai the king's officer in charge of the harem advised. Yet Ester was admired by all who saw her.

Esther 2:16 She was brought to King Achashverosh in his royal palace in the tenth month, Tevet, during the seventh year of his reign.

Esther 2:17 The king liked Ester more than any of his wives; none of the other virgins obtained such favor and approval from him. So he put the royal crown on her head and made her queen in place of Vashti.

Esther 2:18 The king then gave a great banquet in Ester's honor for all his officers and servants, decreed a holiday for the provinces and distributed gifts worthy of royal bounty.

Esther 2:19 When the girls would gather on other occasions, Mordekhai would sit at the King's Gate.

Esther 2:20 Ester had not yet revealed her family ties or her people, as Mordekhai had ordered her; for Ester continued obeying what Mordekhai told her to do, as she had when he was raising her.

Esther 2:21 On one of those occasions, when Mordekhai was sitting at the King's Gate, two of the king's officers, Bigtan and Teresh, from the group in charge of the private entryways, became angry and conspired to assassinate King Achashverosh.

Esther 2:22 But Mordekhai learned about it and told Ester the queen. Ester reported it to the king, crediting Mordekhai.

Esther 2:23 The matter was investigated, found to be true, and both were hanged on a stake. All this was recorded in the daily journal that was kept with the king.

Esther 3:1 Some time later King Achashverosh began to single out Haman the son of Hamdata the Agagi for advancement; eventually he gave him precedence over all his fellow officers.

Esther 3:2 All the king's servants at the King's Gate would kneel and bow down before Haman, because the king had so ordered. But Mordekhai would neither kneel nor bow down to him.

Esther 3:3 The king's servants at the King's Gate asked Mordekhai, "Why don't you obey the king's order?"

Esther 3:4 But after they had confronted him a number of times without his paying attention to them, they told Haman, in order to find out whether Mordekhai's explanation that he was a Jew would suffice to justify his behavior.

Esther 3:5 Haman was furious when he saw that Mordekhai was not kneeling and bowing down to him.

Esther 3:6 However, on learning what people Mordekhai belonged to, it seemed to him a waste to lay hands on Mordekhai alone. Rather, he decided to destroy all of Mordekhai's people, the Jews, throughout the whole of Achashverosh's kingdom.

Esther 3:7 In the first month, the month of Nisan, in the twelfth year of Achashverosh, they began throwing [pur] (that is, they cast lots) before Haman every day and every month until the twelfth month, which is the month of Adar.

Esther 3:8 Then Haman said to Achashverosh, "There is a particular people scattered and dispersed among the peoples in all the provinces of your kingdom. Their laws are different from those of every other people;

moreover, they don’t observe the king’s laws. It doesn’t befit the king to tolerate them.

Esther 3:9 If it please the king, have a decree written for their destruction; and I will hand over 330 tons of silver to the officials in charge of the king’s affairs to deposit in the royal treasury.”

Esther 3:10 The king took his signet ring from his hand and gave it to Haman the son of Hamdata the Agagi, the enemy of the Jews.

Esther 3:11 The king said to Haman, “The money is given to you, and the people too, to do with as seems good to you.”

Esther 3:12 The king’s secretaries were summoned on the thirteenth day of the first month. They wrote down all Haman’s orders to the king’s army commanders and governors in all the provinces and to the officials of every people, to each province in its own script and to each people in their own language; everything was written in the name of King Achashverosh and sealed with the king’s signet ring.

Esther 3:13 Letters were sent by courier to all the royal provinces “to destroy, kill and exterminate all Jews, from young to old, including small children and women, on a specific day, the thirteenth day of the twelfth month, the month of Adar, and to seize their goods as plunder.”

Esther 3:14 A copy of the document to be issued as a decree in every province was to be publicly proclaimed to all the peoples, so that they would be ready for that day.

Esther 3:15 At the king’s order the runners went out quickly, and the decree was issued in Shushan the capital. Then the king and Haman sat down for a drink together, but the city of Shushan was thrown into confusion.

Esther 4:1 When Mordekhai learned everything that had been done, he tore his clothes, put on sackcloth and ashes and went out through the city, lamenting and crying bitterly.

Esther 4:2 He stopped before entering the King’s Gate, since no one was allowed to go inside the King’s Gate wearing sackcloth.

Esther 4:3 In every province reached by the king’s order and decree, there was great mourning among the Jews, with fasting, weeping and wailing, as many lay down on sackcloth and ashes.

Esther 4:4 When the girls and officials attending Ester came and informed her of this, the queen became deeply distressed. She sent clothes for Mordekhai to wear instead of his sackcloth, but he wouldn’t accept them.

Esther 4:5 So Ester summoned Hatakh, one of the king’s officials attending her, and instructed him to go to Mordekhai and find out what this was all about and why.

Esther 4:6 Hatakh went out to Mordekhai in the open space in front of the King’s Gate, Esther 4:7 and Mordekhai told him everything that had happened to him and exactly how much silver Haman had promised to put in the royal treasury for the destruction of the Jews.

Esther 4:8 He also gave him a copy of the decree for their destruction issued in Shushan; so that he could show it to Ester, explain it to her, and then instruct her to approach the king, intercede with him and implore his favor on behalf of her people.

Esther 4:9 Hatakh returned and told Ester what Mordekhai had said.

Esther 4:10 Then Ester spoke to Hatakh and gave him this message for Mordekhai:

Esther 4:11 “All the king’s officials, as well as the people in the royal provinces, know that if anyone, man or woman, approaches the king in the inner courtyard without being summoned, there is just one law- he must be put to death- unless the king holds out the gold scepter for him to remain alive; and I haven’t been summoned to the king for the past thirty days.”

Esther 4:12 Upon being told what Ester had said, Mordekhai

Esther 4:13 asked them to give Ester this answer: “Don’t suppose that merely because you happen to be in the royal palace you will escape any more than the other Jews.

Esther 4:14 For if you fail to speak up now, relief and deliverance will come to the Jews from a different direction; but you and your father’s family will perish. Who knows whether you didn’t come into your royal position precisely for such a time as this.”

Esther 4:15 Ester had them return this answer to Mordekhai:

Esther 4:16 “Go, assemble all the Jews to be found in Shushan, and have them fast for me, neither eating nor drinking for three days, night and day; also I and the girls attending me will fast the same way. Then I will go in to the king, which is against the law; and if I perish, I perish.”

Esther 4:17 Then Mordekhai went his way and did everything Ester had ordered him to do.

Esther 5:1 On the third day, Ester put on her royal robes and stood in the inner courtyard of the king’s palace, opposite the king’s hall. The king was sitting on his royal throne in the king’s hall, across from the entrance to the hall.

Esther 5:2 When the king saw Ester the queen standing in the courtyard, she won his favor; so the king extended the gold scepter in his hand toward Ester. Ester approached and touched the tip of the scepter.

Esther 5:3 “What is it you want, Queen Ester?” the king asked her. “Whatever your request, up to half the kingdom, it will be given to you.”

Esther 5:4 “If it is all right with the king,” answered Ester, “let the king and Haman come today to the banquet I have prepared for him.”

Esther 5:5 The king said, “Bring Haman quickly, so that what Ester has asked for can be done.” So the king and Haman came to the banquet Ester had prepared.

Esther 5:6 At the banquet of wine the king again said to Ester, “Whatever your request, you will be granted it; whatever you want, up to half the kingdom, it will be done.”

Esther 5:7 Then Ester answered, “My request, what I want, is this:

Esther 5:8 if I have won the king’s favor, if it pleases the king to grant my request and do what I want, let the king and Haman come to the banquet which I will prepare for them; and tomorrow I will do as the king has said.”

Esther 5:9 That day Haman went out happy and in good spirits. But when Haman saw Mordekhai at the King’s Gate, that he neither rose nor moved for him, Haman was infuriated with Mordekhai.

Esther 5:10 Nevertheless, Haman restrained himself and went home, where he summoned and brought his friends and Zeresh his wife.

Esther 5:11 Haman boasted to them about his vast wealth, his many sons, and everything connected with how the king had promoted him and given him precedence over the other officials and servants of the king.

Esther 5:12 “Indeed,” Haman added, “Ester the queen let nobody into the banquet with the king that she had prepared except myself; and tomorrow, too, I am invited by her, together with the king.

Esther 5:13 Yet none of this does me any good at all, as long as I keep seeing Mordekhai the Jew remaining seated at the King’s Gate.”

Esther 5:14 At this Zeresh his wife and all his friends said to him, “Have a gallows seventy-five feet high constructed, and in the morning speak to the king about having Mordekhai hanged on it. Then go in, and enjoy yourself with the king at the banquet.” Haman liked the idea, so he had a gallows made.

Esther 6:1 That night, the king couldn’t sleep; so he ordered the records of the daily journal brought, and they were read to the king.

Esther 6:2 It was found written that Mordekhai had told about Bigtana and Teresh, two of the king’s officers from the group in charge of the private entryways, who had conspired to assassinate King Achashverosh.

Esther 6:3 The king asked, “What honor or distinction was conferred on Mordekhai for this?” The king’s servants answered, “Nothing was done for him.”

Esther 6:4 The king then asked, “Who’s that in the courtyard?” For Haman had come into the outer courtyard of the king’s palace to speak to the king about hanging Mordekhai on the gallows he had prepared for him.

Esther 6:5 The king's servants told him, "It's Haman standing there in the courtyard." The king said, "Have him come in."

Esther 6:6 So Haman came in. The king said to him, "What should be done for a man that the king wants to honor?" Haman thought to himself, "Whom would the king want to honor more than me?"

Esther 6:7 So Haman answered the king, "For a man the king wants to honor,

Esther 6:8 have royal robes brought which the king himself wears and the horse the king himself rides, with a royal crown on its head.

Esther 6:9 The robes and the horse should be handed over to one of the king's most respected officials, and they should put the robes on the man the king wants to honor and lead him on horseback through the streets of the city, proclaiming ahead of him, 'This is what is done for a man whom the king wants to honor.'"

Esther 6:10 The king said to Haman, "Hurry, and take the robes and the horse, as you said, and do this for Mordekhai the Jew, who sits at the King's Gate. Don't leave out anything you mentioned."

Esther 6:11 So Haman took the robes and the horse, dressed Mordekhai and led him riding through the streets of the city, as he proclaimed ahead of him, "This is what is done for a man whom the king wants to honor."

Esther 6:12 Then Mordekhai returned to the King's Gate; but Haman rushed home with his head covered in mourning.

Esther 6:13 After Haman had told Zeresh his wife and all his friends everything that had happened to him, his advisers and his wife Zeresh said to him, "If Mordekhai, before whom you have begun to fall, is a Jew, you will not get the better of him; on the contrary, your downfall before him is certain."

Esther 6:14 While they were still talking with him, the king's officials came, hurrying to bring Haman to the banquet Ester had prepared.

Esther 7:1 So the king and Haman went to Queen Ester's banquet;

Esther 7:2 and the king again said to Ester at the wine banquet, "Whatever your request, Queen Ester, you will be granted it; whatever you want, up to half the kingdom, it will be done."

Esther 7:3 Ester the queen answered, "If I have won your favor, king, and if it pleases the king, then what I ask be given me is my own life and the lives of my people.

Esther 7:4 For we have been sold, I and my people, to be destroyed, killed, exterminated. If we had only been sold as men- and women-slaves, I would have remained quiet; since then [[our]] trouble would not have been worth the damage it would have caused the king [[to alter the situation]]."

Esther 7:5 King Achashverosh asked Ester the queen, “Who is he? Where is the man who dared to do such a thing?”

Esther 7:6 Ester said, “A ruthless enemy- it’s this wicked Haman!” Haman stood aghast, terrified before the king and queen.

Esther 7:7 In a rage, the king got up from the wine banquet and went out to the palace garden. But Haman remained, pleading with Ester the queen to spare his life; for he could see that the king had decided to do him in.

Esther 7:8 Haman had just fallen on the couch where Ester was, when the king returned from the palace garden to the wine banquet. He shouted, “Is he even going to rape the queen here in the palace, before my very eyes?” The moment these words left the king’s mouth, they covered Haman’s face.

Esther 7:9 Harvonah, one of the king’s attendants, said, “Look! The gallows seventy-five feet high that Haman made for Mordekhai, who spoke only good for the king, is standing at Haman’s house.” The king said, “Hang him on it.”

Esther 7:10 So they hanged Haman on the gallows he had prepared for Mordekhai. Then the king’s anger subsided.

Esther 8:1 That same day King Achashverosh gave the house of Haman, the enemy of the Jews, to Ester the queen. Also Mordekhai appeared before the king, for Ester had revealed his relationship to her.

Esther 8:2 The king removed his signet ring, which he had taken back from Haman, and gave it to Mordekhai. Then Ester put Mordekhai in charge of Haman’s house.

Esther 8:3 Again Ester spoke to the king; she fell at his feet and begged him with tears to put an end to the mischief Haman the Agagi had caused by the scheme he had worked out against the Jews.

Esther 8:4 The king extended the gold scepter toward Ester. So Ester got up and stood in front of the king.

Esther 8:5 She said, “If it pleases the king, if I have won his favor, if the matter seem right to the king and if I have his approval, then let an order be written rescinding the letters devised by Haman the son of Hamdata the Agagi, which he wrote to destroy the Jews in all the royal provinces.

Esther 8:6 For how can I bear to see the disaster that will overcome my people? How can I endure seeing the extermination of my kinsmen?”

Esther 8:7 King Achashverosh said to Ester the queen and Mordekhai the Jew, “Listen! I gave Ester the house of Haman, and they hanged him on the gallows, because he threatened the lives of the Jews.

Esther 8:8 You should issue a decree in the king’s name for whatever you want concerning the Jews, and seal it with the king’s signet ring; because a decree written in the king’s name and sealed with the king’s ring can’t be rescinded by anyone.”

Esther 8:9 The king’s secretaries were summoned at that time, on the twenty-third day of the third month, the month of Sivan; and a decree was written according to everything Mordekhai ordered concerning the Jews, to the army commanders, governors and officials of the provinces from India to Ethiopia, 127 provinces, to each province in its script and to each people in their language, also to the Jews in their script and language.

Esther 8:10 They wrote in the name of King Achashverosh and sealed it with the king’s signet ring; they sent the letters by couriers on horseback riding fast horses used in the king’s service and bred from the royal stock.

Esther 8:11 The letters said that the king had granted the Jews in every city the right “to assemble and defend their lives by destroying, killing and exterminating any forces of any people or province that would attack them, their little ones or their women or would try to seize their goods as plunder

Esther 8:12 on the designated day in any of the provinces of King Achashverosh, namely, the thirteenth day of the twelfth month, the month of Adar.”

Esther 8:13 A copy of the edict was to be issued as a decree in every province and proclaimed to all the peoples, and the Jews were to be ready on that day to take vengeance against their enemies.

Esther 8:14 Couriers riding fast horses used in the king’s service left quickly, pressed by the king’s order; and the decree was issued in Shushan the capital.

Esther 8:15 Meanwhile, Mordekhai left the king’s presence arrayed in royal blue and white, wearing a large gold crown and a robe of fine linen and purple; and the city of Shushan shouted for joy.

Esther 8:16 For the Jews, all was light, gladness, joy and honor.

Esther 8:17 In every province and city where the king’s order and decree arrived, the Jews had gladness and joy, a feast and a holiday. Many from the peoples of the land became Jews, because fear of the Jews had overcome them.

Esther 9:1 The time approached for the king’s order and decree to be carried out, the day when the enemies of the Jews hoped to overpower them. But, as it turned out, the opposite took place- the Jews overpowered those who hated them. Thus, on the thirteenth day of the twelfth month, the month of Adar,

Esther 9:2 the Jews assembled in their cities throughout all the provinces of King Achashverosh to attack anyone who tried to do them harm; and no one was able to withstand them; because all the peoples were afraid of them.

Esther 9:3 All the officials of the provinces, the army commanders, the governors and those occupied with the king's affairs helped the Jews; because they were afraid of Mordekhai.

Esther 9:4 For Mordekhai had become a powerful person in the king's palace, and his fame had spread through all the provinces; Mordekhai continued to grow increasingly powerful.

Esther 9:5 The Jews put all their enemies to the sword; there was great slaughter and destruction, as they did whatever they wanted to those who hated them;

Esther 9:6 in Shushan the capital, the Jews slaughtered 500 men.

Esther 9:7 They put to death the ten sons of Haman the son of Hamdata, the enemy of the Jews- Parshandata, Dalfon, Aspata, Porata, Adalya, Aridata, Parmashta, Arisai, Aridai and Vaizata. But they did not touch the spoil.

Esther 9:8

Esther 9:9

Esther 9:10

Esther 9:11 The same day, after the king had been told the number of those killed in Shushan the capital,

Esther 9:12 he said to Ester the queen, “If the Jews have slaughtered 500 men in Shushan the capital and the ten sons of Haman, what have they done in the rest of the royal provinces! Now, whatever your request, you will be granted it; whatever more you want, it will be done.”

Esther 9:13 Ester replied, “If it pleases the king, let the Jews in Shushan act again tomorrow in accordance with today's decree; also have Haman's ten sons hanged on the gallows.”

Esther 9:14 The king ordered these things done- a decree was issued in Shushan, and they hanged Haman's ten sons.

Esther 9:15 So the Jews in Shushan assembled also on the fourteenth day of the month of Adar and killed 300 men in Shushan, but they did not touch the spoil.

Esther 9:16 The other Jews, those in the royal provinces, had assembled, defended their lives and won rest from their enemies, killing 75,000 of those who hated them, but without touching the spoil,

Esther 9:17 on the thirteenth day of the month Adar. So on the fourteenth day of Adar they rested and made it a holiday for celebrating and rejoicing.

Esther 9:18 However, the Jews of Shushan assembled on both the thirteenth and fourteenth days of Adar, so it was on the fifteenth that they rested and made it a holiday for celebrating and rejoicing.

Esther 9:19 This is why the Jews of the villages, those who live in unwalled towns, make the fourteenth day of the month of Adar a day for celebrating and rejoicing, a holiday and a time for sending each other portions [[of food]].

Esther 9:20 Mordekhai recorded these events and sent letters to all the Jews in all the provinces of King Achashverosh, both near and far,

Esther 9:21 instructing them to observe the fourteenth day of the month of Adar and the fifteenth day, every year,

Esther 9:22 [[to commemorate]] the days on which the Jews obtained rest from their enemies and the month which for them was turned from sorrow into gladness and from mourning into a holiday; they were to make them days of celebrating and rejoicing, sending portions [[of food]] to each other and giving gifts to the poor.

Esther 9:23 So the Jews took it upon themselves to continue what they had already begun to do, and as Mordekhai had written to them;

Esther 9:24 because Haman the son of Hamdata the Agagi, the enemy of the Jews, had plotted against the Jews to destroy them and had thrown [pur] (that is, “cast lots”) to crush and destroy them;

Esther 9:25 but when Ester came before the king, he ordered by letters that [[Haman’s]] wicked scheme, which he had plotted against the Jews, should recoil on his own head, and that he and his sons should be hanged on the gallows.

Esther 9:26 This is why these days have been called [Purim], after the word [pur]. Thus, because of everything written in this letter, and what they had seen concerning this matter, and what had come upon them,

Esther 9:27 the Jews resolved and took upon themselves, their descendants and all who might join them that without fail they would observe these two days in accordance with what was written in [[this letter]] and at the appointed time, every year;

Esther 9:28 and that these days would be remembered and observed throughout every generation, every family, every province and every city; and that these days of [Purim] would never cease among the Jews or their memory be lost by their descendants.

Esther 9:29 Then Ester the queen, the daughter of Avichayil, and Mordekhai the Jew, gave full written authority to confirm a second letter about [Purim].

Esther 9:30 He sent copies of it to all the Jews, to the 127 provinces of the kingdom of Achashverosh, ensuring their peace and security

Esther 9:31 and requiring the observance of these days of [Purim] at their designated times, as Mordekhai the Jew and Ester the queen had enjoined them, and as they had established for themselves and their descendants concerning the matters of fasting and lamenting.

Esther 9:32 At Ester's order these matters of [Purim] were confirmed and put in writing in the book.

Esther 10:1 King Achashverosh laid tribute on the land, the coasts and the islands.

Esther 10:2 All the acts of his power and might, along with a full account of the high honor to which the king advanced Mordekhai, are written in the Annals of the Kings of Media and Persia.

Esther 10:3 For Mordekhai the Jew was second only to King Achashverosh; he was a great man among the Jews, popular with all his many countrymen. He sought the good of his people and interceded for the welfare of all their descendants.

Esther 11:1

Esther 12:1

Esther 13:1 These events took place in the time of Achashverosh, the Achashverosh who ruled over 127 provinces from India to Ethiopia.

Esther 13:2 It was in those days, when King Achashverosh sat on his royal throne in Shushan the capital,

Esther 13:3 in the third year of his reign, that he gave a banquet for all his officials and courtiers. The army of Persia and Media, the nobles and the provincial officials were in attendance.

Esther 13:4 He displayed the dazzling wealth of his kingdom and his great splendor for a long time, 180 days.

Esther 13:5 At the end of that time, the king gave a seven-day banquet in the courtyard of the royal palace garden for all the people, both great and small, there in Shushan the capital.

Esther 13:6 There were white cotton curtains and blue hangings fastened to silver rods, with cords of fine linen and purple; the columns were marble; the couches [[for reclining at table]] were of gold and silver on a mosaic flooring of malachite, marble, mother-of-pearl and onyx.

Esther 13:7 Drinks were served in gold goblets, with each goblet different from the others. There was royal wine in abundance, as befits royal bounty.

Esther 13:8 The drinking was not according to any fixed rule, for the king had ordered the stewards to serve each man what he wanted.

Esther 13:9 Also Vashti the queen gave a banquet for the women in the royal house belonging to King Achashverosh.

Esther 13:10 On the seventh day, when the king was in high spirits from the wine, he ordered Mehuman, Bizta, Harvona, Bigta, Avagta, Zetar and Karkas, the seven officers who attended him,

Esther 13:11 to bring Queen Vashti before the king with the royal crown, in order to show the people and the officials her beauty, for she was indeed a good-looking woman.

Esther 13:12 But Queen Vashti refused to come at the order of the king, which he had sent through his officers. This enraged the king- his anger blazed inside him.

Esther 13:13 As was the king's custom, he consulted sages well-versed in matters of law and justice.

Esther 13:14 With him were Karshna, Shetar, Admata, Tarshish, Meres, Marsna and Memukhan, the seven vice-regents of Persia and Media, who were part of the king's inner circle and were the most important officials in the kingdom.

Esther 13:15 [[The king asked the sages,]] "According to the law, what should we do to Queen Vashti, since she didn't obey the order of King Achashverosh conveyed by the officers?"

Esther 13:16 Memukhan presented the king and vice-regents this answer: "Vashti the queen has wronged not only the king, but also all the officials and all the peoples in all the provinces of King Achashverosh;

Esther 13:17 because this act of the queen's will become known to all the women, who will then start showing disrespect toward their own husbands; they will say, 'King Achashverosh ordered Vashti the queen to be brought before him, but she wouldn't come.'

Esther 13:18 Moreover, the noble ladies of Persia and Media who hear of the queen's conduct will mention it to all the king's officials, which will bring about no end of disrespect and discord.

Esther 13:19 If it pleases his majesty, let him issue a royal decree- and let it be written as one of the laws of the Persians and Medes, which are irrevocable- that Vashti is never again to be admitted into the presence of King Achashverosh, and that the king give her royal position to someone better than she.

Esther 13:20 When the edict made by the king is proclaimed throughout the length and breadth of the kingdom, then all wives will honor their husbands, whether great or small."

Esther 13:21 This advice pleased the king and the officials, so the king did what Memukhan had suggested-

Esther 13:22 he sent letters to all the royal provinces, to each province in its own script and to each people in their own language, that every man should be master in his own house and speak the language of his own people.

Job

1:1 There was a man in the land of ‘Utz whose name was Iyov. This man was blameless and upright; he feared God and shunned evil.

Job 1:2 Seven sons and three daughters were born to him.

Job 1:3 He owned 7,000 sheep, 3,000 camels, 500 pairs of oxen and 500 female donkeys, as well as a great number of servants; so that he was the wealthiest man in the east.

Job 1:4 It was the custom of his sons to give banquets, each on his set day in his own house; and they would invite their three sisters to eat and drink with them.

Job 1:5 After a cycle of banquets, Iyov would send for them to come and be consecrated; then he would get up early in the morning and offer burnt offerings for each of them, because Iyov said, “My sons might have sinned and blasphemed God in their thoughts.” This is what Iyov did every time.

Job 1:6 It happened one day that the sons of God came to serve ADONAI, and among them came the Adversary <N1>.

Job 1:7 ADONAI asked the Adversary, “Where are you coming from?” The Adversary answered ADONAI, “From roaming through the earth, wandering here and there.”

Job 1:8 ADONAI asked the Adversary, “Did you notice my servant Iyov, that there’s no one like him on earth, a blameless and upright man who fears God and shuns evil?”

Job 1:9 The Adversary answered ADONAI, “Is it for nothing that Iyov fears God?

Job 1:10 You’ve put a protective hedge around him, his house and everything he has. You’ve prospered his work, and his livestock are spread out all over the land.

Job 1:11 But if you reach out your hand and touch whatever he has, without doubt he’ll curse you to your face!”

Job 1:12 ADONAI said to the Adversary, “Here! Everything he has is in your hands, except that you are not to lay a finger on his person.” Then the Adversary went out from the presence of ADONAI.

Job 1:13 One day when Iyov’s sons and daughters were eating and drinking in their oldest brother’s house,

Job 1:14 a messenger came to him and said, “The oxen were plowing, with the donkeys grazing near them,

Job 1:15 when a raiding party from Sh’va came and carried them off; they put the servants to the sword too, and I’m the only one who escaped to tell you.”

Job 1:16 While he was still speaking, another one came and said, “Fire from God fell from the sky and burned up the sheep and the servants; it completely destroyed them, and I’m the only one who escaped to tell you.”

Job 1:17 While he was still speaking, another one came and said, “The Kasdim, three bands of them, fell on the camels and carried them off; they put the servants to the sword too, and I’m the only one who escaped to tell you.”

Job 1:18 While he was still speaking, another one came and said, “Your sons and daughters were eating and drinking wine in their oldest brother’s house,

Job 1:19 when suddenly a strong wind blew in from over the desert. It struck the four corners of the house, so that it fell on the young people; they are dead, and I’m the only one who escaped to tell you.”

Job 1:20 Iyov got up, tore his coat, shaved his head, fell down on the ground and worshipped;

Job 1:21 he said, “Naked I came from my mother’s womb, and naked I will return there. ADONAI gave; ADONAI took; blessed be the name of ADONAI.”

Job 1:22 In all this Iyov neither committed a sin nor put blame on God.

Job 2:1 Another day came when the sons of God came to serve ADONAI, and among them came the Adversary to serve [ADONAI.]

Job 2:2 ADONAI asked the Adversary, “Where are you coming from?” The Adversary answered ADONAI, “From roaming through the earth, wandering here and there.”

Job 2:3 ADONAI asked the Adversary, “Did you notice my servant Iyov, that there’s no one like him on earth, a blameless and upright man who fears God and shuns evil, and that he still holds on to his integrity, even though you provoked me against him to destroy him for no reason?”

Job 2:4 The Adversary answered ADONAI, “Skin for skin! A person will give up everything he has to save his life.

Job 2:5 But if you reach out your hand and touch his flesh and bone, without doubt he’ll curse you to your face!”

Job 2:6 ADONAI said to the Adversary, “Here! He is in your hands, except that you are to spare his life.”

Job 2:7 Then the Adversary went out from the presence of ADONAI and struck Iyov down with horrible infected sores from the sole of his foot to the crown of his head.

Job 2:8 He took a piece of a broken pot to scratch himself and sat down in the pile of ashes.

Job 2:9 His wife asked him, “Why do you still hold on to your integrity? Curse God, and die!”

Job 2:10 But he answered her, “You’re talking like a low-class woman! Are we to receive the good at God’s hands but reject the bad?” In all this Iyov did not say one sinful word.

Job 2:11 Now when Iyov’s three friends heard of all the calamities that had overwhelmed him, they all came. Each came from his own home- Elifaz from Teiman, Bildad from Shuach and Tzofar from Na’amah. They had agreed to meet together in order to come and offer him sympathy and comfort.

Job 2:12 When they saw him from a distance, they couldn’t even recognize him. They wept aloud, tore their coats and threw dust over their heads toward heaven.

Job 2:13 Then they sat down with him on the ground. For seven days and seven nights, no one spoke a word to him; because they saw how much he was suffering.

Job 2:14 At length, Iyov broke the silence and cursed the day of his [[birth]].

Job 3:1 Iyov said,

Job 3:2 “Perish the day I was born and the night that said, ‘A man is conceived.’

Job 3:3 May that day be darkness, may God on high not seek it, may no light shine on it,

Job 3:4 may gloom dark as death defile it, may clouds settle on it, may it be terrified by its own blackness.

Job 3:5 “As for that night, may thick darkness seize it, may it not be joined to the days of the year, may it not be numbered among the months;

Job 3:6 may that night be desolate, may no cry of joy be heard in it;

Job 3:7 may those who curse days curse it, those who[[se curses]] could rouse Livyatan;

Job 3:8 may the stars of its twilight be dark, may it look for light but get none, may it never see the shimmer of dawn-

Job 3:9 because it didn’t shut the doors of the womb I was in and shield my eyes from trouble.

Job 3:10 “If I had been stillborn, if I had died at birth,

Job 3:11 had there been no knees to receive me or breasts for me to suck.

Job 3:12 Then I would be lying still and in peace, I would have slept and been at rest,

Job 3:13 along with kings and their earthly advisers, who rebuilt ruins for themselves,

Job 3:14 or with princes who had [[plenty of]] gold, who filled their houses with silver.

Job 3:15 Or I could have been like a hidden, miscarried child that never saw light.

Job 3:16 “There the wicked cease their raging, there the weary are at rest,

Job 3:17 prisoners live at peace together without hearing a taskmaster’s yells.

Job 3:18 Great and small alike are there, and the slave is free of his master.

Job 3:19 “So why must light be given to the miserable and life to the bitter in spirit?

Job 3:20 They long for death, but it never comes; they search for it more than for buried treasure;

Job 3:21 when at last they find the grave, they are so happy they shout for joy.

Job 3:22 [[Why give light]] to a man who wanders blindly, whom God shuts in on every side?

Job 3:23 “My sighing serves in place of my food, and my groans pour out in a torrent;

Job 3:24 for the thing I feared has overwhelmed me, what I dreaded has happened to me.

Job 3:25 I have no peace, no quiet, no rest; and anguish keeps coming.”

Job 4:1 Then Elifaz the Teimani spoke up:

Job 4:2 “If one tries to speak to you, will you mind? Yet who could keep from speaking?

Job 4:3 You have given moral instruction to many, you have firmed up feeble hands,

Job 4:4 your words have supported those who were stumbling, and you have strengthened the weak-kneed.

Job 4:5 “But now it comes to you, and you are impatient; at the first touch, you are in shock.

Job 4:6 Isn’t your fear of God your assurance, and the integrity of your ways your hope?

Job 4:7 “Think back: what innocent person has perished? Since when are the upright destroyed?

Job 4:8 What I see is that those who plow sin and sow trouble reap just that.

Job 4:9 At a breath from God, they perish; at a blast from his anger, they are consumed.

Job 4:10 The lion may growl, the king lion may roar, but that old lion’s teeth are broken;

Job 4:11 so the lion succumbs from lack of prey, and the lion’s cubs are scattered.

Job 4:12 “For a word was stealthily brought to me, my ear caught only a whisper of it.

Job 4:13 In passing thoughts flashing through visions at night, when sleep lies heavy on people,

Job 4:14 a shiver of horror came over me; it made all my bones tremble.

Job 4:15 Then a spirit passed in front of my face; the hair of my flesh stood on end.

Job 4:16 It stood still, but I couldn’t make out its appearance; yet the form stayed there before my eyes. Then I heard a subdued voice:

Job 4:17 ‘Can a human be seen by God as righteous? Can a mortal be pure before his maker?

Job 4:18 [[God]] doesn’t trust his own servants, he finds fault even with his angels;

Job 4:19 much more those living in houses of clay, whose foundation is in the dust. They are crushed more easily than a worm;

Job 4:20 shattered between morning and evening; they perish forever, and no one takes notice.

Job 4:21 Their cord within them is pulled up; then they die, without ever gaining wisdom.’

Job 5:1 “Call if you like, but will anyone answer? To which of the holy ones will you turn?

Job 5:2 For anger kills the fool, and envy slays the silly.

Job 5:3 I watch as a fool establishes roots, but I curse his home with sudden [[destruction]]-

Job 5:4 his children are far from help, publicly humiliated, with no one to rescue;

Job 5:5 the hungry eat up his harvest, taking it even from among thorns, while the thirsty are panting, eager to swallow his wealth.

Job 5:6 For misery does not come from the dust or trouble spring from the ground.

Job 5:7 No, people are born for trouble as surely as sparks fly upward.

Job 5:8 “If I were you, I would seek God; I would make my plea to him.

Job 5:9 For God does great deeds beyond investigation, wonders beyond all reckoning.

Job 5:10 He gives rain to the earth, pours water down on the fields.

Job 5:11 He raises the lowly on high and lifts mourners to safety.

Job 5:12 He frustrates the schemes of the cunning, so that they achieve no success;

Job 5:13 trapping the crafty in their own tricks and foiling quickly the plans of the false.

Job 5:14 They meet with darkness during the day, groping at noon like at night.

Job 5:15 But he saves the poor from the sword, their mouth, and from the clutches of the strong;

Job 5:16 so the poor can hope again; and injustice shuts its mouth.

Job 5:17 “How happy the person whom God corrects! So don’t despise [Shaddai]’s discipline.

Job 5:18 For he wounds, but he bandages the sore; his hands may strike, but they also heal.

Job 5:19 He will rescue you from six disasters; yes, in seven no harm will touch you.

Job 5:20 In famine, he will save you from death, and in war, from the power of the sword.

Job 5:21 You will be shielded from the lash of the tongue, and you won’t have to fear destruction when it comes-

Job 5:22 you’ll be able to laugh at destruction and famine. Also you won’t have to fear wild animals,

Job 5:23 for you will be in league with the stones in the field, and the wild animals will be at peace with you.

Job 5:24 You will know that your tent is safe; you will look round your home and miss nothing.

Job 5:25 You will know that your descendants are many, your offspring like grass [[growing thick]] in the fields.

Job 5:26 You will come to your grave at a ripe old age, like a pile of grain that arrives in season.

Job 5:27 “We’ve looked into this, and that’s how it is; listen, and know that it’s for your own good.”

Job 6:1 Iyov responded:

Job 6:2 “I wish my frustration could be weighed, all my calamities laid on the scales!

Job 6:3 They would outweigh the sands of the seas! No wonder, then, that my words come out stammered!

Job 6:4 For the arrows of [Shaddai] find their mark in me, and my spirit is drinking in their poison; the terrors of God are arrayed against me.

Job 6:5 “Does a wild donkey bray when it has grass? Does an ox low when it has fodder?

Job 6:6 Can food without flavor be eaten without salt? Do egg whites have any taste?

Job 6:7 I refuse to touch them; such food makes me sick.

Job 6:8 “If only I could have my wish granted, and God would give me what I’m hoping for-

Job 6:9 that God would decide to crush me, that he would let his hand loose and cut me off!

Job 6:10 Then I would feel consoled; so that even in the face of unending pain, I would be able to rejoice; for I have not denied the words of the Holy One.

Job 6:11 “Have I enough strength to go on waiting? What end can I expect, that I should be patient?

Job 6:12 Is my strength the strength of stones? Is my flesh made of bronze?

Job 6:13 Clearly, I have no help in myself; common sense has been driven from me.

Job 6:14 “A friend should be kind to an unhappy man, even to one who abandons [Shaddai].

Job 6:15 But my brothers are as deceptive as [vadi]s, as [vadi] streams that soon run dry;

Job 6:16 they may turn dark with ice and be hidden by piled-up snow;

Job 6:17 but as the weather warms up, they vanish; when it’s hot, they disappear.

Job 6:18 Their courses turn this way and that; they go up into the confusing waste and are lost.

Job 6:19 The caravans from Tema look for them, the travelers from Sh’va hope to find them;

Job 6:20 but they are disappointed, because they were confident; on arrival there, they are frustrated.

Job 6:21 “For now, you have become like that- just seeing my calamity makes you afraid.

Job 6:22 Did I say to you, ‘Give me something,’ or, ‘From your wealth, offer a bribe on my behalf,’

Job 6:23 or, ‘Save me from the enemy’s grip,’ or, ‘Redeem me from the clutches of oppressors’?

Job 6:24 “Teach me, and I will be silent. Make me understand how I am at fault.

Job 6:25 Honest words are forceful indeed, but what do your arguments prove?

Job 6:26 Do you think [[your own]] words constitute argument, while the speech of a desperate man is merely wind?

Job 6:27 I suppose you would even throw dice for an orphan or barter away your friend!

Job 6:28 “So now, I beg you, look at me! Would I lie to your face?

Job 6:29 Think it over, please; don’t let wrong be done. Think it over again: my cause is just.

Job 6:30 Am I saying something wrong? Can’t I recognize trouble when I taste it?

Job 7:1 “Human life on earth is like serving in the army; yes, we drudge through our days like a hired worker,

Job 7:2 like a slave longing for shade, like a worker thinking only of his wages.

Job 7:3 So I am assigned months of meaninglessness; troubled nights are my lot.

Job 7:4 When I lie down, I ask, ‘When can I get up?’ But the night is long, and I keep tossing to and fro until daybreak.

Job 7:5 My flesh is clothed with worms and dirt, my skin forms scabs that ooze pus.

Job 7:6 My days pass more swiftly than a weaver’s shuttle and come to their end without hope.

Job 7:7 “Remember that my life is but a breath; my eyes will never again see good times.

Job 7:8 The eye that now sees me will see me no more; while your eyes are on me, I will be gone.

Job 7:9 Like a cloud dissolving and disappearing, so he who descends to Sh’ol won’t come back up.

Job 7:10 He will not return again to his house, and his home will know him no more.

Job 7:11 “Therefore I will not restrain my mouth but will speak in my anguish of spirit and complain in my bitterness of soul.

Job 7:12 Am I the sea, or some sea monster, that you put a guard over me?

Job 7:13 When I think that my bed will comfort me, that my couch will relieve my complaint,

Job 7:14 then you terrify me with dreams and frighten me with visions.

Job 7:15 I would rather be strangled; death would be better than these bones of mine.

Job 7:16 I hate it! I won’t live forever, so leave me alone, for my life means nothing.

Job 7:17 “What are mere mortals, that you make so much of them? Why do you keep them on your mind?

Job 7:18 Why examine them every morning and test them every moment?

Job 7:19 Won’t you ever take your eyes off of me, at least long enough for me to swallow my spit?

Job 7:20 “Suppose I do sin- how do I harm you, you scrutinizer of humanity? Why have you made me your target, so that I am a burden to you?

Job 7:21 Why don’t you pardon my offense and take away my guilt? For soon I will lie down in the dust; you will seek me, but I will be gone.”

Job 8:1 Bildad the Shuchi spoke next:

Job 8:2 “How long will you go on talking like this? What you are saying is raging wind!

Job 8:3 Does God distort judgment? Does [Shaddai] pervert justice?

Job 8:4 If your children sinned against him, he left them to be victims of their own offense.

Job 8:5 “If you will earnestly seek God and plead for [Shaddai]’s favor,

Job 8:6 if you are pure and upright; then he will rouse himself for you and fulfill your needs.

Job 8:7 Then, although your beginnings were small, your future will be very great indeed.

Job 8:8 “Ask the older generation, and consider what their ancestors found out;

Job 8:9 for we who were born yesterday know nothing, our days on earth are but a shadow.

Job 8:10 They will teach you, they will tell you, they will say what is in their hearts:

Job 8:11 ‘Can papyrus grow except in a marsh? Can swamp grass flourish without water?

Job 8:12 While still green, before being cut down, it dries up faster than any other plant.

Job 8:13 Such are the paths of all who forget God; the hope of a hypocrite will perish-

Job 8:14 his confidence is mere gossamer, his trust a spider’s web.

Job 8:15 He can lean on his house, but it won’t stand; he can hold on to it, but it won’t last;

Job 8:16 [[for its destruction will come]] like the lush growth of a plant in the sun, its shoots may spread out all over its garden, Job 8:17 but meanwhile its roots cause the stone house to collapse, as it seizes hold of the rocks;

Job 8:18 someone who tears it away from its place denies he has ever seen it.

Job 8:19 Yes, this is the “joy” of the way [[of the godless]], and out of the dust will spring up others [[like him]].’

Job 8:20 “Look, God will not reject a blameless man; nor will he uphold wrongdoers.

Job 8:21 He will yet fill your mouth with laughter and your lips with shouts of joy.

Job 8:22 Those who hate you will be clothed with shame, and the tent of the wicked will cease to exist.”

Job 9:1 Then Iyov responded:

Job 9:2 “Indeed, I know that this is so; but how can a human win a case against God?

Job 9:3 Whoever might want to argue with him could not answer him one [[question]] in a thousand.

Job 9:4 His heart is so wise, his strength so great- who can resist him and succeed?

Job 9:5 “He moves the mountains, although they don’t know it, when he overturns them in his anger.

Job 9:6 He shakes the earth from its place; its supporting pillars tremble.

Job 9:7 He commands the sun, and it fails to rise; he shuts up the stars under his seal.

Job 9:8 He alone spreads out the sky and walks on the waves in the sea.

Job 9:9 He made the Great Bear, Orion, the Pleiades and the hidden constellations of the south.

Job 9:10 He does great, unsearchable things, wonders beyond counting.

Job 9:11 He can go right by me, and I don’t see him; he moves past without my being aware of him.

Job 9:12 If he kills [[people]], who will ask why? Who will say to him, ‘What are you doing?’

Job 9:13 God will not withdraw his anger- even Rahav’s supporters submit to him.

Job 9:14 “How much less can I answer him and select my arguments against him!

Job 9:15 Even if I were right, I wouldn’t answer; I could only ask for mercy from my judge.

Job 9:16 If I summoned him, and he answered me, I still can’t believe he would listen to my plea.

Job 9:17 He could break me with a storm; he could multiply my wounds for no reason,

Job 9:18 to the point where I couldn’t even breathe- with such bitterness he could fill me!

Job 9:19 If it’s a matter of force, look how mighty he is; if justice, who can summon him to court?

Job 9:20 Even if I’m right, my own mouth will condemn me; if I’m innocent, it would pronounce me guilty.

Job 9:21 “I am innocent. Don’t I know myself? But I’ve had enough of this life of mine!

Job 9:22 So I say it’s all the same- he destroys innocent and wicked alike.

Job 9:23 When disaster brings sudden death, he laughs at the plight of the innocent.

Job 9:24 The earth has been given to the power of the wicked; he covers the faces of its judges- if it isn’t he, then who is it?

Job 9:25 My days pass on more swiftly than a runner; they flee without seeing anything good.

Job 9:26 They skim by like skiffs built of reeds, like an eagle swooping down on its prey.

Job 9:27 “If I say, ‘I’ll forget my complaining, I’ll put off my sad face and be cheerful,’

Job 9:28 then I’m still afraid of all my pain, and I know you will not hold me innocent.

Job 9:29 I will be condemned, so why waste my efforts?

Job 9:30 Even if I washed myself in melted snow and cleansed my hands with lye,

Job 9:31 you would plunge me into the muddy pit, till my own clothes would detest me.

Job 9:32 “For he is not merely human like me; there is no answer that I could give him if we were to come together in court.

Job 9:33 There is no arbitrator between us who could lay his hand on us both.

Job 9:34 If he would remove his rod from me and not let his terrors frighten me,

Job 9:35 then I would speak without fear of him; for when I’m alone, I’m not afraid.

Job 10:1 “I am just worn out. “By my life [[I swear]], I will never abandon my complaint; I will speak out in my soul’s bitterness.

Job 10:2 I will say to God, ‘Don’t condemn me! Tell me why you are contending with me.

Job 10:3 Do you gain some advantage from oppressing, from spurning what your own hands made, from shining on the schemes of the wicked?

Job 10:4 Do you have eyes of flesh? Do you see as humans see?

Job 10:5 Are your days like the days of mortals? Are your years like human years,

Job 10:6 that you have to seek my guilt and search out my sin?

Job 10:7 You know that I won’t be condemned, yet no one can rescue me from your power.

Job 10:8 Your own hands shaped me, they made me; so why do you turn and destroy me?

Job 10:9 Please remember that you made me, like clay; will you return me to dust?

Job 10:10 Didn’t you pour me out like milk, then let me thicken like cheese?

Job 10:11 You clothed me with skin and flesh you knit me together with bones and sinews.

Job 10:12 You granted me life and grace; your careful attention preserved my spirit.

Job 10:13 “‘Yet you hid these things in your heart; I know what your secret purpose was-

Job 10:14 to watch until I would sin and then not absolve me of my guilt.

Job 10:15 If I am wicked, woe to me!- but if righteous, I still don’t dare raise my head, because I am so filled with shame, so soaked in my misery.

Job 10:16 You rise up to hunt me like a lion, and you keep treating me in such peculiar ways.

Job 10:17 You keep producing fresh witnesses against me, your anger against me keeps growing, your troops assail me, wave after wave.

Job 10:18 “‘Why did you bring me out of the womb? I wish I had died there where no eye could see me.

Job 10:19 I would have been as if I had never existed, I would have been carried from womb to grave.

Job 10:20 Aren’t my days few? So stop! Leave me alone, so I can cheer up a little

Job 10:21 before I go to the place of no return, to the land of darkness and death-dark gloom, Job 10:22 a land of gloom like darkness itself, of dense darkness and utter disorder, where even the light is dark.'"

Job 11:1 Next Tzofar the Na'amati spoke up:

Job 11:2 "Shouldn't this torrent of words be answered? Does talking a lot make a person right?

Job 11:3 Is your babble supposed to put others to silence? When you mock, is no one to make you ashamed?

Job 11:4 "You claim that your teaching is pure; you tell [[God]], 'I am clean in your sight.'

Job 11:5 I wish that God would speak, would open his mouth to answer you,

Job 11:6 would tell you the secrets of wisdom, which is worth twice as much as common sense. Understand that God is demanding of you less than your guilt deserves.

Job 11:7 "Can you penetrate God's depths? Can you find out [Shaddai]'s limits?

Job 11:8 They're as high as heaven; what can you do? They're deeper than Sh'ol; what can you know?

Job 11:9 Their extent is longer than the earth and broader than the sea.

Job 11:10 If he passes through, puts in prison and assembles [[for judgment]], who can prevent him?

Job 11:11 For he knows when people are worthless; so if he sees iniquity, won't he look into it?

Job 11:12 "An empty man can gain understanding, even if he was born like a wild donkey.

Job 11:13 If you will set your heart right, if you will spread out your hands toward him,

Job 11:14 if you will put your iniquity at a distance and not let unrighteousness remain in your tents,

Job 11:15 then when you lift up your face, there will be no defect; you will be firm and free from fear.

Job 11:16 "For you will forget your misery; you'll remember it like a flood that passed through long ago;

Job 11:17 your life will be brighter than noon; even its darkness will be like morning.

Job 11:18 You will be confident, because there is hope; you will look around you and lie down secure;

Job 11:19 you will rest, and no one will make you afraid. Many will seek your favor;

Job 11:20 but the eyes of the wicked will fail [[to find comfort]]. They will find no way to escape, and their hope will turn to complete disappointment.”

Job 12:1 Iyov responded:

Job 12:2 “No doubt you are [[the only]] people [[that matter]]; and when you die, so will wisdom.

Job 12:3 But I too have a brain, as much as you, In no way am I inferior to you. Besides, who doesn’t know things like these?

Job 12:4 “Anyone who calls on God, and he answers him, becomes a laughingstock to his friends- they make fun of an innocent, blameless man.

Job 12:5 Those at ease have contempt for misfortune, for the blow that strikes somebody already staggering.

Job 12:6 The tents of robbers prosper, [[the homes of]] those who anger God are secure, those who carry their gods in their hands.

Job 12:7 “But ask the animals- they will teach you- and the birds in the air- they will tell you;

Job 12:8 or speak to the earth- it will teach you- and the fish in the sea will inform you:

Job 12:9 every one of them knows that the hand of ADONAI has done this!

Job 12:10 In his hand is the life of every living thing and the spirit of every human being.

Job 12:11 Shouldn’t the ear test words, just as the palate tastes food?

Job 12:12 Is wisdom [[only]] with aged men? discernment [[only]] with long life?

Job 12:13 “With God are wisdom and power; he has [[good]] counsel and understanding.

Job 12:14 When he breaks something down, it can’t be rebuilt; when he imprisons someone, he can’t be released.

Job 12:15 When he holds back water, there is drought; when he sends it out, it overruns the land.

Job 12:16 With him are strength and common sense; both the misled and those who mislead are his.

Job 12:17 He leads counselors away captive, he makes fools of judges.

Job 12:18 He removes authority from kings, then binds them up [[as prisoners]].

Job 12:19 He leads [cohanim] away captive and overthrows those long in power.

Job 12:20 Those who are trusted he deprives of speech, and he removes the discernment of the aged.

Job 12:21 He pours contempt on princes and loosens the belt of the strong.

Job 12:22 He discloses the deepest recesses of darkness and brings light into shadows dark as death.

Job 12:23 He makes nations great and destroys them; he enlarges nations, then leads them away.

Job 12:24 He removes understanding from a country’s leaders and makes them wander in trackless deserts.

Job 12:25 They grope in unlit darkness; he makes them stagger like drunks.

Job 13:1 “All this I have seen with my own eyes; with my own ears I have heard and understood it.

Job 13:2 Whatever you know, I know too; I am not inferior to you.

Job 13:3 However, it’s [Shaddai] I want to speak with; I want to prove my case to God.

Job 13:4 But you, what you do is whitewash with lies; you are all witch doctors!

Job 13:5 I wish you would just stay silent; for you, that would be wisdom!

Job 13:6 “Now listen to my reasoning, pay attention to how I present my dispute.

Job 13:7 Is it for God’s sake that you speak so wickedly? for him that you talk deceitfully?

Job 13:8 Do you need to take his side and plead God’s case for him?

Job 13:9 If he examines you, will all go well? Can you deceive him, as one man deceives another?

Job 13:10 If you are secretly flattering [[him]], he will surely rebuke you.

Job 13:11 Doesn’t God’s majesty terrify you? Aren’t you overcome with dread of him?

Job 13:12 Your maxims are garbage-proverbs; your answers crumble like clay.

Job 13:13 “So be quiet! Let me be! I’ll do the talking, come on me what may!

Job 13:14 Why am I taking my flesh in my teeth, taking my life in my hands?

Job 13:15 Look, he will kill me- I don’t expect more, but I will still defend my ways to his face.

Job 13:16 And this is what will save me- that a hypocrite cannot appear before him.

Job 13:17 “Listen closely, then, to my words; pay attention to what I am saying.

Job 13:18 Here, now, I have prepared my case; I know I am in the right.

Job 13:19 If anyone can contend with me, I will be quiet and die!

Job 13:20 “Only grant two things to me, God; then I won’t hide myself from your face-

Job 13:21 take your hand away from me, and don’t let fear of you frighten me.

Job 13:22 Then, if you call, I will answer. Or let me speak, and you, answer me!

Job 13:23 How many crimes and sins have I committed? Make me know my transgression and sin.

Job 13:24 Why do you hide your face and think of me as your enemy?

Job 13:25 Do you want to harass a wind-driven leaf? do you want to pursue a dry straw?

Job 13:26 Is this why you draw up bitter charges against me and punish me for the faults of my youth?

Job 13:27 You put my feet in the stocks, you watch me closely wherever I go, you trace out each footprint of mine-

Job 13:28 though [[my body]] decays like something rotten or like a moth-eaten garment.

Job 14:1 “A human being, born from a woman, lives a short, trouble-filled life.

Job 14:2 He comes up like a flower and withers away, flees like a shadow, doesn’t last.

Job 14:3 You fix your eyes on a creature like this? You drag him to court with you?

Job 14:4 Who can bring what is pure from something impure? No one!

Job 14:5 Since his days are fixed in advance, the number of his months is known to you, and you have fixed the limits which he can’t cross;

Job 14:6 look away from him, and let him be; so that, like a hired worker, he can finish his day in peace.

Job 14:7 “For a tree, there is hope that if cut down, it will sprout again, that its shoots will continue to grow.

Job 14:8 Even if its roots grow old in the earth and its stump dies in the ground,

Job 14:9 yet at the scent of water it will bud and put forth branches like a young plant.

Job 14:10 But when a human being grows weak and dies, he expires; and then where is he?

Job 14:11 Just as water in a lake disappears, as a river shrinks and dries up;

Job 14:12 so a person lies down and doesn't arise- until the sky no longer exists; it will not awaken, it won't be roused from its sleep.

Job 14:13 "I wish you would hide me in Sh'ol, conceal me until your anger has passed, then fix a time and remember me!

Job 14:14 If a man dies, will he live again? I will wait all the days of my life for my change to come.

Job 14:15 You will call, and I will answer you; you will long to see what you made again.

Job 14:16 Whereas now you count each step of mine, then you will not keep watch for my sin.

Job 14:17 You will seal up my crime in a bag and cover over my iniquity.

Job 14:18 "Just as a mountain erodes and falls away, its rock is removed from its place,

Job 14:19 the water wears away its stones, and the floods wash away its soil, so you destroy a person's hope.

Job 14:20 You overpower him, and he passes on; you change his appearance and send him away.

Job 14:21 His children earn honor, but he doesn't know it; or they are brought low, but he doesn't notice.

Job 14:22 He feels pain only for his own flesh; he laments only for himself."

Job 15:1 Then Elifaz the Teimani spoke:

Job 15:2 "Should a wise man answer with hot-air arguments? Should he fill up his belly with the hot east wind?

Job 15:3 Should he reason with useless talk or make speeches that do him no good?

Job 15:4 "Why, you are abolishing fear of God and hindering prayer to him!

Job 15:5 Your iniquity is teaching you how to speak, and deceit is your language of choice.

Job 15:6 Your own mouth condemns you, not I; your own lips testify against you.

Job 15:7 “Were you the firstborn of the human race, brought forth before the hills?

Job 15:8 Do you listen in on God’s secrets? Do you limit wisdom to yourself?

Job 15:9 What do you know that we don’t know? What discernment do you have that we don’t?

Job 15:10 With us are gray-haired men, old men, men much older than your father.

Job 15:11 Are the comfortings of God not enough for you, or a word that deals gently with you?

Job 15:12 Why does your heart carry you away, and why do your eyes flash angrily,

Job 15:13 so that you turn your spirit against God and let such words escape your mouth?

Job 15:14 “What is a human being, that he could be innocent, someone born from a woman, that he could be righteous?

Job 15:15 God doesn’t trust even his holy ones; no, even the heavens are not innocent in his view.

Job 15:16 How much less one loathesome and corrupt, a human being, who drinks iniquity like water.

Job 15:17 “I will tell you- hear me out! I will recount what I have seen;

Job 15:18 wise men have told it, and it wasn’t hidden from their fathers either,

Job 15:19 to whom alone the land was given- no foreigner passed among them.

Job 15:20 “The wicked is in torment all his life, for all the years allotted to the tyrant.

Job 15:21 Terrifying sounds are in his ears; in prosperity, robbers swoop down on him.

Job 15:22 He despairs of returning from darkness- he is destined to meet the sword.

Job 15:23 He wanders and looks for food, which isn’t there. He knows the day of darkness is ready, at hand.

Job 15:24 Distress and anguish overwhelm him, assaulting him like a king about to enter battle.

Job 15:25 “He raises his hand against God and boldly defies [Shaddai],

Job 15:26 running against him with head held high and thickly ornamented shield.

Job 15:27 “He lets his face grow gross and fat, and the rest of him bulges with blubber;

Job 15:28 he lives in abandoned cities, in houses no one would inhabit, houses about to become ruins;

Job 15:29 therefore he will not remain rich, his wealth will not endure, his produce will not bend [[the grain stalks]] to the earth.

Job 15:30 “He will not escape from darkness. The flame will dry up his branches. By a breath from the mouth of [[God]], he will go away.

Job 15:31 Let him not rely on futile methods, thereby deceiving himself; for what he will receive in exchange will be only futility.

Job 15:32 This will be accomplished in advance of its day. His palm frond will not be fresh and green;

Job 15:33 he will be like a vine that sheds its unripe grapes, like an olive tree that drops its flowers.

Job 15:34 “For the community of the ungodly is sterile; fire consumes the tents of bribery.

Job 15:35 They conceive trouble and give birth to evil; their womb prepares deceit.”

Job 16:1 In response Iyov said:

Job 16:2 “I have heard this stuff so often! Such sorry comforters, all of you!

Job 16:3 Is there no end to words of wind? What provokes you to answer this way?

Job 16:4 “If I were in your place, I too could speak as you do- I could string phrases together against you and shake my head at you.

Job 16:5 I could ‘strengthen’ you with my mouth, with lip service I could ‘ease your grief.’

Job 16:6 If I speak, my own pain isn’t eased; and if I don’t speak, it still doesn’t leave.

Job 16:7 “But now he has worn me out; you have desolated this whole community of mine.

Job 16:8 Besides, you have shriveled me up; and this serves to witness against me. My being so thin rises up against me and testifies to my face.

Job 16:9 He tears me apart in his anger; he holds a grudge against me; he gnashes on me with his teeth. “My enemies look daggers at me.

Job 16:10 Wide-mouthed, they gape at me; with scorn, they slap my cheeks; they gather themselves together against me.

Job 16:11 “God delivers me to the perverse, throws me into the hands of the wicked.

Job 16:12 I was at peace, and he shook me apart. Yes, he grabbed me by the neck and dashed me to pieces. He set me up as his target-

Job 16:13 his archers surrounded me. He slashes my innards and shows no mercy, he pours my gall on the ground.

Job 16:14 He breaks in on me again and again, attacking me like a warrior.

Job 16:15 “I sewed sackcloth together to cover my skin and laid my pride in the dust;

Job 16:16 my face is red from crying, and on my eyelids is a death-dark shadow.

Job 16:17 Yet my hands are free from violence, and my prayer is pure.

Job 16:18 “Earth, don’t cover my blood; don’t let my cry rest [[without being answered]].

Job 16:19 Even now, my witness is in heaven; my advocate is there on high.

Job 16:20 With friends like these as intercessors, my eyes pour out tears to God,

Job 16:21 that he would arbitrate between a man and God, just as one does for his fellow human being.

Job 16:22 For I have but few years left before I leave on the road of no return.

Job 17:1 “My spirit is broken, my days are quenched, I am marked for the grave.

Job 17:2 Mockers are all around me; my eye meets only their hostility.

Job 17:3 Be my guarantor, yourself! Who else will put up a pledge for me?

Job 17:4 For you have shut their minds to common sense; therefore you will not let them triumph.

Job 17:5 Should people share with their friends when their own children’s eyes are so sad?

Job 17:6 “He has made me a byword among the peoples, a creature in whose face they spit.

Job 17:7 I am nearly blind with grief, my limbs reduced to a shadow.

Job 17:8 The upright are perplexed at this, the innocent aroused against the hypocrites.

Job 17:9 Yet the righteous hold on to their way, and those with clean hands grow stronger and stronger.

Job 17:10 “But as for you all, turn around! Come back!- yet I won’t find a wise man among you.

Job 17:11 My days are over, my plans cut off, which I had cherished so;

Job 17:12 but they [[try to]] turn [[my]] night into day, [[saying,]] ‘Light is near!’- in the face of darkness.

Job 17:13 “If I hope for Sh’ol to be my house; if I spread my couch in the dark;

Job 17:14 if I say to the pit, ‘You are my father,’ and to worms, ‘You are my mother and sister,’

Job 17:15 then where is my hope? And that hope of mine, who will see it?

Job 17:16 Only those who go down with me to the bars of Sh’ol, when we rest together in the dust.”

Job 18:1 Bildad the Shuchi said,

Job 18:2 “When will you put an end to words? Think about it- then we’ll talk!

Job 18:3 Why are we thought of as cattle, stupid in your view?

Job 18:4 You can tear yourself to pieces in your anger, but the earth won’t be abandoned just for your sake; not even a rock will be moved from its place.

Job 18:5 “The light of the wicked will flicker and die, not a spark from his fire will shine,

Job 18:6 the light in his tent is darkened, the lamp over him will be snuffed out.

Job 18:7 His vigorous stride is shortened, his own plans make him trip and fall.

Job 18:8 For his own feet plunge him into a net, he wanders into its meshes.

Job 18:9 A trap grabs him by the heel, a snare catches hold of him.

Job 18:10 A noose is hidden for him in the ground; pitfalls lie in his path.

Job 18:11 Terrors overwhelm him on every side and scatter about his feet.

Job 18:12 “Trouble is hungry for him, calamity ready for his fall;

Job 18:13 disease eats away at his skin; the first stages of death devour him gradually.

Job 18:14 What he relied on will be torn from his tent, and he will be marched before the king of terrors.

Job 18:15 “What isn’t his at all will live in his tent; sulfur will be scattered on his home.

Job 18:16 His roots beneath him will dry up; above him, his branch will wither.

Job 18:17 Memory of him will fade from the land, while abroad his name will be unknown.

Job 18:18 He will be pushed from light into darkness and driven out of the world.

Job 18:19 “Without son or grandson among his people, no one will remain in his dwellings.

Job 18:20 Those who come after will be appalled at his fate, just as those there before were struck with horror.

Job 18:21 “This is how things are in the homes of the wicked, and this is the place of those who don’t know God.”

Job 19:1 Then Iyov answered:

Job 19:2 “How long will you go on making me angry, crushing me with words?

Job 19:3 You’ve insulted me ten times already; aren’t you ashamed to treat me so badly?

Job 19:4 Even if it’s true that I made a mistake, my error stays with me.

Job 19:5 “You may take a superior attitude toward me and cite my disgrace as proof against me;

Job 19:6 but know that it’s God who has put me in the wrong and closed his net around me.

Job 19:7 If I cry, ‘Violence!’ no one hears me; I cry aloud, but there is no justice.

Job 19:8 “He has fenced off my way, so that I can’t pass; he has covered my paths with darkness.

Job 19:9 He has stripped me of my glory and removed the crown from my head.

Job 19:10 He tears every part of me down- I am gone; he uproots my hope like a tree.

Job 19:11 “Inflamed with anger against me, he counts me as one of his foes.

Job 19:12 His troops advance together, they make their way against me and encamp around my tent.

Job 19:13 “He has made my brothers keep their distance, those who know me are wholly estranged from me,

Job 19:14 my kinsfolk have failed me, and my close friends have forgotten me.

Job 19:15 Those living in my house consider me a stranger; my slave-girls too- in their view I’m a foreigner.

Job 19:16 I call my servant, and he doesn’t answer, even if I beg him for a favor!

Job 19:17 “My wife can’t stand my breath, I am loathsome to my own family.

Job 19:18 Even young children despise me- if I stand up, they start jeering at me.

Job 19:19 All my intimate friends abhor me, and those I loved have turned against me.

Job 19:20 My bones stick to my skin and flesh; I have escaped by the skin of my teeth.

Job 19:21 “Pity me, friends of mine, pity me! For the hand of God has struck me!

Job 19:22 Must you pursue me as God does, never satisfied with my flesh?

Job 19:23 I wish my words were written down, that they were inscribed in a scroll,

Job 19:24 that, engraved with iron and filled with lead, they were cut into rock forever!

Job 19:25 “But I know that my Redeemer lives, that in the end he will rise on the dust;

Job 19:26 so that after my skin has been thus destroyed, then even without my flesh, I will see God.

Job 19:27 I will see him for myself, my eyes, not someone else’s, will behold him. My heart grows weak inside me!

Job 19:28 “If you say, ‘How will we persecute him?’- the root of the matter is found in me.

Job 19:29 You had best fear the sword, for anger brings the punishment of the sword, so that you will know there is judgment!”

Job 20:1 Tzofar the Na’amati replied,

Job 20:2 “My thoughts are pressing me to answer; I feel such an urge to speak!

Job 20:3 I have heard reproof that outrages me, but a spirit past my understanding gives me a reply.

Job 20:4 “Don’t you know that ever since time began, ever since humans were placed on earth,

Job 20:5 that the triumph of the wicked is always short-lived, and the joy of the ungodly is gone in a moment?

Job 20:6 His pride may mount to the heavens, his head may touch the clouds;

Job 20:7 but he will vanish completely, like his own dung- those who used to see him will ask, ‘Where is he?’

Job 20:8 Like a dream he flies off and is not found again; like a vision in the night he is chased away.

Job 20:9 The eye which once saw him will see him no more, his place will not behold him again.

Job 20:10 His children will have to pay back the poor; his hands will restore their wealth.

Job 20:11 His bones may be filled with [[the vigor of]] his youth, but it will join him lying in the dust.

Job 20:12 “Wickedness may taste sweet in his mouth, he may savor and roll it around on his tongue,

Job 20:13 he may linger over it and not let it go but keep it there in his mouth-

Job 20:14 yet in his stomach his food goes bad, it works inside him like snake venom;

Job 20:15 the wealth he swallows he vomits back up; God makes him disgorge it.

Job 20:16 He sucks the poison of asps, the viper’s fangs will kill him.

Job 20:17 He will not enjoy the rivers, the streams flowing with honey and cream.

Job 20:18 He will have to give back what he toiled for; he won’t get to swallow it down- to the degree that he acquired wealth, he won’t get to enjoy it.

Job 20:19 “For he crushed and abandoned the poor, seizing houses he did not build,

Job 20:20 because his appetite would not let him rest, in his greed he let nothing escape;

Job 20:21 nothing is left that he did not devour; therefore his well-being will not last.

Job 20:22 With all needs satisfied, he will be in distress; the full force of misery will come over him.

Job 20:23 “This is what will fill his belly!- [[God]] will lay on him all his burning anger and make it rain over him, into his insides.

Job 20:24 If he flees from the weapon of iron, the bow of bronze will pierce him through-

Job 20:25 he pulls the arrow out of his back, the shining tip comes out from his innards; terrors come upon him.

Job 20:26 “Total darkness is laid up for his treasures, a fire fanned by no one will consume him, and calamity awaits what is left in his tent.

Job 20:27 The heavens will reveal his guilt, and the earth will rise up against him.

Job 20:28 The income of his household will be carried off; his goods will flow away on the day of his wrath.

Job 20:29 This is God’s reward for the wicked, the heritage God decrees for him.”

Job 21:1 Then Iyov responded:

Job 21:2 “Listen carefully to my words; let this be the comfort you give me.

Job 21:3 Bear with me as I speak; then, after I have spoken, you can go on mocking.

Job 21:4 “As for me, is my complaint merely to other people? Don’t I have grounds for being short-tempered?

Job 21:5 Look at me, and be appalled; cover your mouth with your hand!

Job 21:6 Whenever I recall it, I am in shock; my whole body shudders.

Job 21:7 “Why do the wicked go on living, grow old and keep increasing their power?

Job 21:8 They see their children settled with them, their posterity assured.

Job 21:9 Their houses are safe, with nothing to fear; God’s rod is not on them.

Job 21:10 Their bulls are fertile without fail, their cows get pregnant and don’t miscarry.

Job 21:11 They produce flocks of babies, and their children dance around.

Job 21:12 They sing with tambourines and lyres and rejoice to the sound of the pipe.

Job 21:13 They spend their days in prosperity and go down to the grave in peace.

Job 21:14 “Yet to God they said, ‘Leave us alone! We don’t want to know about your ways.

Job 21:15 What is [Shaddai], that we should serve him? What do we gain if we pray to him?’

Job 21:16 Isn’t their prosperity already theirs? The plans of the wicked are far from me.

Job 21:17 “How often is the lamp of the wicked put out? How often does their calamity come upon them? How often does [[God]] deal out pain in his anger,

Job 21:18 to make them like straw in the wind, like chaff carried off by a storm?

Job 21:19 God lays up for their children [[the punishment for their]] iniquity. He should lay it on [[the wicked]] themselves, so that they can feel it!

Job 21:20 Let their own eyes see their own destruction and themselves drink the wrath of [Shaddai.]

Job 21:21 What joy can they have in their family after them, given that their months are numbered?

Job 21:22 “Can anyone teach God knowledge? After all, he judges those who are on high.

Job 21:23 One person dies in his full strength, completely at ease and content;

Job 21:24 his pails are full of milk, and the marrow in his bones is moist.

Job 21:25 Another dies with embittered heart, never having tasted happiness.

Job 21:26 They lie down alike in the dust, and the worm covers them both.

Job 21:27 “Look, I know what you are thinking and your plans to do me wrong.

Job 21:28 You ask, ‘Where is the great man’s house? Where is the tent where the wicked once lived?’

Job 21:29 Haven’t you ever questioned travelers? Don’t you accept their testimony

Job 21:30 that the evil man is saved on the day of disaster, rescued on the day of wrath?

Job 21:31 So who will confront him with his ways? Who will repay him for what he has done?

Job 21:32 For he is carried off to the grave, people keep watch over his tomb,

Job 21:33 the clods of the valley are sweet to him; so everyone follows his example, just as before him were countless others.

Job 21:34 “Why offer me such meaningless comfort? Of your answers, only the perfidy remains.”

Job 22:1 Next Elifaz the Teimani replied:

Job 22:2 “Can a human be of advantage to God? Can even the wisest benefit him?

Job 22:3 Does [Shaddai] gain if you are righteous? Does he profit if you make your ways blameless?

Job 22:4 “Is he rebuking you because you fear him? Is this why he enters into judgment with you?

Job 22:5 Isn’t it because your wickedness is great? Aren’t your iniquities endless?

Job 22:6 “For you kept your kinsmen’s goods as collateral for no reason, you stripped the poorly clothed of what clothing they have, Job 22:7 you didn't give water to the weary to drink, you withheld food from the hungry.

Job 22:8 As a wealthy man, an owner of land, and as a man of rank, who lives on it,

Job 22:9 you sent widows away empty-handed and left the arms of orphans crushed.

Job 22:10 "No wonder there are snares all around you, and sudden terror overwhelms you,

Job 22:11 or darkness, so that you can't see, and a flood of water that covers you up!

Job 22:12 "Isn't God in the heights of heaven, looking [[down even]] on the highest stars?

Job 22:13 Yet you say, 'What does God know? Can he see through thick darkness to judge?

Job 22:14 The clouds veil him off, so that he can't see; he just wanders around in heaven.'

Job 22:15 "Are you going to keep to the old way, the one the wicked have trodden,

Job 22:16 the ones snatched away before their time, whose foundations a flood swept away?

Job 22:17 They said to God, 'Leave us alone! What can [Shaddai] do to us?'

Job 22:18 Yet he himself had filled their homes with good things! (But the advice of the wicked is far away from me.)

Job 22:19 The righteous saw this and rejoiced; the innocent laughed them to scorn-

Job 22:20 'Indeed, our substance has not been not cut off, but the fire has consumed their wealth.'

Job 22:21 "Learn to be at peace with [[God]]; in this way good will come [[back]] to you.

Job 22:22 Please! Receive instruction from his mouth, and take his words to heart.

Job 22:23 If you return to [Shaddai], you will be built up. If you drive wickedness far from your tents,

Job 22:24 if you lay your treasure down in the dust and the gold of Ofir among the rocks in the [vadi]s,

Job 22:25 and let [Shaddai] be your treasure and your sparkling silver;

Job 22:26 then [Shaddai] will be your delight, you will lift up your face to God;

Job 22:27 you will entreat him, and he will hear you, and you will pay what you vowed;

Job 22:28 what you decide to do will succeed, and light will shine on your path;

Job 22:29 when someone is brought down, you will say, ‘It was pride, because [[God]] saves the humble.’

Job 22:30 “He delivers even the unclean; so if your hands are clean, you will be delivered.”

Job 23:1 Then Iyov answered:

Job 23:2 “Today too my complaint is bitter; my hand is weighed down because of my groaning.

Job 23:3 I wish I knew where I could find him; then I would go to where he is.

Job 23:4 I would state my case before him and fill my mouth with arguments.

Job 23:5 I would know his answering words and grasp what he would tell me.

Job 23:6 Would he browbeat me with his great power? No, he would pay attention to me.

Job 23:7 There an upright person could reason with him; thus I might be forever acquitted by my judge.

Job 23:8 “If I head east, he isn’t there; if I head west, I don’t detect him,

Job 23:9 if I turn north, I don’t spot him; in the south he is veiled, and I still don’t see him.

Job 23:10 Yet he knows the way I take; when he has tested me, I will come out like gold.

Job 23:11 My feet have stayed in his footsteps; I keep to his way without turning aside.

Job 23:12 I don’t withdraw from his lips’ command; I treasure his words more than my daily food.

Job 23:13 “But he has no equal, so who can change him? What he desires, he does.

Job 23:14 He will accomplish what is decreed for me, and he has many plans like this.

Job 23:15 This is why I am terrified of him; the more I think about it, the more afraid I am-

Job 23:16 God has undermined my courage; [Shaddai] frightens me.

Job 23:17 Yet I am not cut off by the darkness; he has protected me from the deepest gloom.

Job 24:1 “Why are times not kept by [Shaddai]? Why do those who know him not see his days?

Job 24:2 There are those who move boundary markers; they carry off flocks and pasture them;

Job 24:3 they drive away the orphan’s donkey; as collateral, they seize the widow’s ox.

Job 24:4 They push the needy out of the way- the poor of the land are forced into hiding;

Job 24:5 like wild donkeys in the wilderness, they have to go out and scavenge food, [[hoping that]] the desert will provide food for their children.

Job 24:6 They must reap in fields that are not their own and gather late grapes in the vineyards of the wicked.

Job 24:7 They pass the night without clothing, naked, uncovered in the cold,

Job 24:8 wet with mountain rain, and hugging the rock for lack of shelter.

Job 24:9 “There are those who pluck orphans from the breast and [[those who]] take [[the clothes of]] the poor in pledge,

Job 24:10 so that they go about stripped, unclothed; they go hungry, as they carry sheaves [[of grain]];

Job 24:11 between these men’s rows [[of olives]], they make oil; treading their winepresses, they suffer thirst.

Job 24:12 Men are groaning in the city, the mortally wounded are crying for help, yet God finds nothing amiss!

Job 24:13 “There are those who rebel against the light- they don’t know its ways or stay in its paths.

Job 24:14 The murderer rises with the light to kill the poor and needy; while at night he is like a thief.

Job 24:15 The eye of the adulterer too waits for twilight; he thinks, ‘No eye will see me’; but [[to be sure]], he covers his face.

Job 24:16 When it’s dark, they break into houses; in the daytime, they stay out of sight. [[None of them]] know the light.

Job 24:17 For to all of them deep darkness is like morning, for the terrors of deep darkness are familiar to them.

Job 24:18 “May they be scum on the surface of the water, may their share of land be cursed, may no one turn on the way of their vineyards,

Job 24:19 may drought and heat steal away their snow water and Sh’ol those who have sinned.

Job 24:20 May the womb forget them, may worms find them sweet, may they no longer be remembered- thus may iniquity be snapped like a stick.

Job 24:21 They devour childless women and give no help to widows.

Job 24:22 “Yet God keeps pulling the mighty along- they get up, even when not trusting their own lives.

Job 24:23 However, even if God lets them rest in safety, his eyes are on their ways.

Job 24:24 They are exalted for a little while; and then they are gone, brought low, gathered in like all others, shriveled up like ears of grain.

Job 24:25 “And even if it isn’t so now, still no one can prove me a liar and show that my words are worthless.”

Job 25:1 Bildad the Shuchi said,

Job 25:2 “Dominion and fear belong to him; he makes peace in his high places.

Job 25:3 Can his armies be numbered? On whom does his light not shine?

Job 25:4 How then can humans be righteous with God? How can those born of women be clean?

Job 25:5 Why, before him even the moon lacks brightness, and the stars themselves are not pure.

Job 25:6 How much less a human, who is merely a maggot, a mortal, who is only a worm?!”

Job 26:1 Then Iyov replied,

Job 26:2 “What great help you bring to the powerless! what deliverance to the arm without strength!

Job 26:3 Such wonderful advice for a man lacking wisdom! So much common sense you’ve expressed!

Job 26:4 Who helped you to say these words? Whose spirit is it, coming forth from you?

Job 26:5 “The ghosts of the dead tremble beneath the water, with its creatures.

Job 26:6 Sh’ol is naked before him; Abaddon lies uncovered.

Job 26:7 He stretches the north over chaos and suspends the earth on nothing.

Job 26:8 He binds up the water in his thick clouds, yet no cloud is torn apart by it.

Job 26:9 He shuts off the view of his throne by spreading his cloud across it.

Job 26:10 He fixed a circle on the surface of the water, defining the boundary between light and dark.

Job 26:11 The pillars of heaven tremble, aghast at his rebuke.

Job 26:12 He stirs up the sea with his power, and by his skill he strikes down Rahav.

Job 26:13 With his Spirit he spreads the heavens; his hand pierces the fleeing serpent.

Job 26:14 And these are but the fringes of his ways; how faint the echo we hear of him! But who is able to grasp the meaning of his thundering power?"

Job 27:1 Iyov continued his speech:

Job 27:2 "I swear by the living God, who is denying me justice, and by [Shaddai,] who deals with me so bitterly,

Job 27:3 that as long my life remains in me and God's breath is in my nostrils,

Job 27:4 my lips will not speak unrighteousness, or my tongue utter deceit.

Job 27:5 Far be it from me to say you are right; I will keep my integrity till the day I die.

Job 27:6 I hold to my righteousness; I won't let it go; my heart will not shame me as long as I live.

Job 27:7 "May my enemy meet the doom of the wicked; my foe the fate of the unrighteous.

Job 27:8 For what hope does the godless have from his gain when God takes away his life?

Job 27:9 Will God hear his cry when trouble comes upon him?

Job 27:10 Will he take delight in [Shaddai] and always call on God?

Job 27:11 "I am teaching you how God uses his power, not hiding what [Shaddai] is doing.

Job 27:12 Look, you all can see for yourselves; so why are you talking such empty nonsense?

Job 27:13 "This is God's reward for the wicked man, the heritage oppressors receive from [Shaddai]:

Job 27:14 if his sons become many, they go to the sword; and his children never have enough to eat.

Job 27:15 Those of his who remain are buried by plague, and their widows do not weep.

Job 27:16 Even if he piles up silver like dust and stores away clothing [[in mounds]] like clay-

Job 27:17 he may collect it, but the just will wear it, and the upright divide up the silver.

Job 27:18 He builds his house weak as a spider's web, as flimsy as a watchman's shack.

Job 27:19 He may lie down rich, but his wealth yields nothing; when he opens his eyes, it isn’t there.

Job 27:20 Terrors overtake him like a flood; at night a whirlwind steals him away.

Job 27:21 The east wind carries him off, and he’s gone; it sweeps him far from his place.

Job 27:22 Yes, it hurls itself at him, sparing nothing; he does all he can to flee from its power.

Job 27:23 [[People]] clap their hands at him in derision and hiss him out of his home.

Job 28:1 “There are mines for silver and places where gold is refined;

Job 28:2 iron is extracted from the earth, and copper is smelted from ore.

Job 28:3 Miners conquer the darkness and dig as far in as they can, to the ore in gloom and deep darkness.

Job 28:4 There where no one lives, they break open a shaft; the feet passing over are oblivious to them; far from people, suspended in space, they swing to and fro.

Job 28:5 “While the earth is [[peacefully]] yielding bread, underneath, it is being convulsed as if by fire;

Job 28:6 its rocks have veins of sapphire, and there are flecks of gold.

Job 28:7 Birds of prey don’t know that path, no falcon’s eye has seen it,

Job 28:8 the proud beasts have never set foot on it, no lion has ever passed over it.

Job 28:9 “[[The miner]] attacks the flint, overturns mountains at their roots,

Job 28:10 and cuts out galleries in the rock, all the while watching for something of value.

Job 28:11 He dams up streams to keep them from flooding, and brings what was hidden out into the light.

Job 28:12 “But where can wisdom be found? Where is the source of understanding?

Job 28:13 No one knows its value, and it can’t be found in the land of the living.

Job 28:14 The deep says, ‘It isn’t in me,’ and the sea says, ‘It isn’t with me.’

Job 28:15 It can’t be obtained with gold, nor can silver be weighed out to buy it.

Job 28:16 It can’t be purchased with choice gold from Ofir, or with precious onyx or sapphires.

Job 28:17 Neither gold nor glass can be compared with it; nor can it be exchanged for a bowl of fine gold,

Job 28:18 let alone coral or crystal; for indeed, the price of wisdom is above that of pearls.

Job 28:19 It can’t be compared with Ethiopian topaz, and it can’t be valued with pure gold.

Job 28:20 “So where does wisdom come from? where is the source of understanding,

Job 28:21 inasmuch as it is hidden from the eyes of all living and kept secret from the birds flying around in the sky?

Job 28:22 Destruction and Death say, ‘We have heard a rumor about it with our ears.’

Job 28:23 “God understands its way, and he knows its place.

Job 28:24 For he can see to the ends of the earth and view everything under heaven.

Job 28:25 When he determined the force of the wind and parceled out water by measure,

Job 28:26 when he made a law for the rain and cleared a path for the thunderbolts;

Job 28:27 then he saw [[wisdom]] and declared it, yes, he set it up and searched it out.

Job 28:28 And to human beings he said, ‘Look, fear of [Adonai] is wisdom! Shunning evil is understanding!’“

Job 29:1 Iyov went on speaking:

Job 29:2 “I wish I were as in the old days, back in the times when God watched over me;

Job 29:3 when his lamp shone over my head, and I walked through the dark by its light;

Job 29:4 as I was when I was young, and God’s counsel graced my tent.

Job 29:5 Then [Shaddai] was still with me, my children were around me;

Job 29:6 my steps were awash in butter, and the rocks poured out for me streams of olive oil.

Job 29:7 I would go out to the city gate and set up my seat in the open space;

Job 29:8 when young men saw me they would hide themselves, while the aged arose and stood;

Job 29:9 leaders refrained from speaking- they would lay their hands on their mouths;

Job 29:10 the voices of nobles were silenced; their tongues stuck to their palates.

Job 29:11 Any ear that heard me blessed me, any eye that saw me gave witness to me,

Job 29:12 for I delivered the poor when they cried for assistance, the orphan too, who had no one to help him.

Job 29:13 Those who had been about to die would bless me, and I made widows sing in their hearts for joy.

Job 29:14 I clothed myself with righteousness, and it clothed itself with me; my justice was like a robe and a crown.

Job 29:15 I was eyes for the blind, and I was feet for the lame.

Job 29:16 I was a father to the needy, and I investigated the problems of those I didn't know.

Job 29:17 I broke the jaws of the unrighteous and snatched the prey from his teeth.

Job 29:18 "I said, 'I will die with my nest, and I will live as long as a phoenix;

Job 29:19 my root will spread till it reaches water, and dew will stay all night on my branch;

Job 29:20 my glory will always be fresh, my bow always new in my hand.'

Job 29:21 "People would listen to me; they waited and were silent when I gave advice.

Job 29:22 After I spoke, they didn't talk back; my words were like drops [[of dew]] on them.

Job 29:23 They waited for me as if for rain, as if for spring rain, with their mouths open wide.

Job 29:24 When I joked with them, they couldn't believe it; and they never darkened the light on my face.

Job 29:25 I chose their way [[for them]], sitting as chief; I lived like a king in the army, like one who comforts mourners.

Job 30:1 "But now those younger than I hold me in derision, men whose fathers I wouldn't even have put with the dogs that guarded my sheep.

Job 30:2 What use to me was the strength in their hands? All their vigor had left them.

Job 30:3 Worn out by want and hunger, they gnaw the dry ground in the gloom of waste and desolation.

Job 30:4 They pluck saltwort and bitter leaves; these, with broom tree roots, are their food.

Job 30:5 They are driven away from society, with men shouting after them as after a thief,

Job 30:6 to live in gullies and [vadi]s, in holes in the ground and caves in the rocks.

Job 30:7 Among the bushes they howl like beasts and huddle among the nettles,

Job 30:8 irresponsible nobodies driven from the land.

Job 30:9 “Now I have become their song; yes, I am a byword with them.

Job 30:10 They loathe me, they stand aloof from me; they don’t hesitate to spit in my face!

Job 30:11 For God has loosened my bowstring and humbled me; they throw off restraint in my presence.

Job 30:12 At my right the street urchins attack, pushing me from place to place, besieging me with their ways of destruction,

Job 30:13 breaking up my path, furthering my calamity- even those who have no one to help them.

Job 30:14 They move in as through a wide gap; amid the ruin they roll on in waves.

Job 30:15 Terrors tumble over me, chasing my honor away like the wind; my [[hope of]] salvation passes like a cloud.

Job 30:16 “So now my life is ebbing away, days of grief have seized me.

Job 30:17 At night pain pierces me to the bone, so that I never rest.

Job 30:18 My clothes are disfigured by the force [[of my disease]]; they choke me like the collar of my coat.

Job 30:19 [[God]] has thrown me into the mud; I have become like dust and ashes.

Job 30:20 “I call out to you [[God]], but you don’t answer me; I stand up to plead, but you just look at me.

Job 30:21 You have turned cruelly against me; with your powerful hand you keep persecuting me.

Job 30:22 You snatch me up on the wind and make me ride it; you toss me about in the tempest.

Job 30:23 For I know that you will bring me to death, the house assigned to everyone living.

Job 30:24 “Surely [[God]] wouldn’t strike at a ruin, if in one’s calamity one cried out to him for help.

Job 30:25 Didn’t I weep for those who were in trouble? Didn’t I grieve for the needy?

Job 30:26 Yet when I hoped for good, what came was bad; when I expected light, what came was darkness.

Job 30:27 My insides are in turmoil; they can’t find rest; days of misery confront me.

Job 30:28 I go about in sunless gloom, I rise in the assembly and cry for help.

Job 30:29 I have become a brother to jackals and a companion of ostriches.

Job 30:30 My skin is black and falling off me, and my bones are burning with heat.

Job 30:31 So my lyre is tuned for mourning, my pipe to the voice of those who weep.

Job 31:1 “I made a covenant with my eyes not to let them lust after any girl.

Job 31:2 “What share does God give from above? What is the heritage from [Shaddai] on high?

Job 31:3 Isn’t it calamity to the unrighteous? disaster to those who do evil?

Job 31:4 Doesn’t he see my ways and count all my steps?

Job 31:5 “If I have gone along with falsehood, if my feet have hurried to deceit;

Job 31:6 then let me be weighed on an honest scale, so that God will know my integrity.

Job 31:7 “If my steps have wandered from the way, if my heart has followed my eyes, if the least dirt has stuck to my hands;

Job 31:8 then let me sow and someone else eat, let what grows from my fields be uprooted.

Job 31:9 “If my heart has been enticed toward a woman, and I have lain in wait at my neighbor’s door;

Job 31:10 then let my wife grind for another man, and let others kneel on her.

Job 31:11 For that would be a heinous act, a criminal offense,

Job 31:12 a fire that would burn to the depths of Abaddon, uprooting all I produce.

Job 31:13 “If I ever rejected my slave or slave-girl’s cause, when they brought legal action against me;

Job 31:14 then what would I do if God stood up? Were he to intervene, what answer could I give?

Job 31:15 Didn’t he who made me in the womb make them too? Didn’t the same one shape us both before our birth?

Job 31:16 “If I held back anything needed by the poor or made a widow’s eye grow dim [[with tears]],

Job 31:17 or ate my portion of food by myself, without letting the orphan eat any of it-

Job 31:18 No! From my youth he grew up with me as if with a father, and I have been her guide from my mother’s womb!-

Job 31:19 or if I saw a traveler needing clothing, someone in need who had no covering,

Job 31:20 who didn’t bless me from his heart for being warmed with the fleece from my sheep,

Job 31:21 or if I lifted my hand against an orphan, knowing that no one would dare charge me in court;

Job 31:22 then let my arm fall from its socket, and let my forearm be broken at the elbow!

Job 31:23 For calamity from God has always terrified me; before his majesty I could never do a thing [[like that]].

Job 31:24 “If I made gold my hope, if I said to fine gold, ‘You are my security,’

Job 31:25 if I took joy in my great wealth, in my having acquired so much;

Job 31:26 or if, on seeing the shining sun or the full moon as it moved through the sky,

Job 31:27 my heart was secretly seduced, so that I would wave them a kiss with my hand;

Job 31:28 then this too would be a criminal offense, for I would have been lying to God on high.

Job 31:29 “Did I rejoice at the destruction of him who hated me? Was I filled with glee when disaster overtook him?

Job 31:30 No, I did not allow my mouth to sin by asking for his life with a curse.

Job 31:31 “Was there anyone in my tent who didn’t say, ‘No one can find a single person whom he has not filled with his meat’?

Job 31:32 No stranger had to sleep in the street; I kept my house open to the traveler.

Job 31:33 “If I concealed my sins, as most people do, by hiding my wrongdoing in my heart,

Job 31:34 from fear of general gossip or dread of some family’s contempt. keeping silent and not going outdoors-

Job 31:35 I wish I had someone who would listen to me! Here is my signature; let [Shaddai] answer me! I wish I had the indictment my adversary has written!

Job 31:36 I would carry it on my shoulder; I would bind it on me like a crown.

Job 31:37 I would declare to him every one of my steps; I would approach him like a prince.

Job 31:38 “If my land cried out against me, if its furrows wept together,

Job 31:39 if I ate its produce without paying or made its owners despair;

Job 31:40 then let thistles grow instead of wheat and noxious weeds instead of barley! “The words of Iyov are finished.”

Job 32:1 So these three men stopped trying to answer Iyov, because he remained convinced of his own righteousness.

Job 32:2 But then the anger of Elihu the son of Barakh’el the Buzi, from the family of Ram, blazed up against Iyov for thinking he was right and God wrong.

Job 32:3 His anger also blazed up against his three friends, because they had found no answer to Iyov but condemned him anyway.

Job 32:4 Elihu had waited to speak to Iyov because they were older than he;

Job 32:5 however, when Elihu saw that these three had no answer, his anger flared up.

Job 32:6 Elihu the son of Barakh’el the Buzi said: “I am young, and you are old, so I held back from telling you my opinion.

Job 32:7 I said, ‘Age should speak; an abundance of years should teach wisdom.’

Job 32:8 But it is the spirit in a person, the breath from [Shaddai], that gives him understanding-

Job 32:9 it isn’t [[only]] the great who are wise or the aged who know how to judge.

Job 32:10 Therefore, I say, listen to me; I too will express my opinion.

Job 32:11 “Here, I waited for your words, I listened to your reasoning, as you were searching for what to say.

Job 32:12 I paid attention to you, but none of you convicted Iyov or refuted his arguments.

Job 32:13 So don’t say, ‘We found the wise course- Let God defeat him, not a human being.’

Job 32:14 For he did not direct his words against me, and I won’t answer him with your arguments.

Job 32:15 “They are confused, they don’t reply, words have failed them.

Job 32:16 But must I wait just because they don’t speak, just because they stand there, stuck for an answer?

Job 32:17 No, I will now give my answer; I too will express my opinion.

Job 32:18 For I am full of words; the spirit within me compels me.

Job 32:19 Yes, my insides feel like new wine under pressure, like new wineskins ready to burst.

Job 32:20 I must speak, to find relief; I will open my lips and answer.

Job 32:21 I will show no favor to anyone, and I will flatter no one;

Job 32:22 I don’t know how to flatter; if I did, my maker would soon put an end to me.

Job 33:1 “So, Iyov, please, hear my speech; listen to all my words.

Job 33:2 Look, I am opening my mouth; the words are on the tip of my tongue.

Job 33:3 I will say exactly what is on my mind; what my lips know, they will speak sincerely.

Job 33:4 It is the Spirit of God that made me, the breath of [Shaddai] that gives me life.

Job 33:5 So refute me, if you can; organize your words, take your stand!

Job 33:6 Look, before God I’m the same as you; I too am fashioned from clay.

Job 33:7 You don’t need to be afraid of me; my pressure on you will not be heavy.

Job 33:8 “You spoke within my hearing, and I heard what you said-

Job 33:9 ‘I am clean, without transgression; I am innocent, not guilty.

Job 33:10 Yet [[God]] finds pretexts for accusing me; he regards me as his enemy.

Job 33:11 He puts my feet in the stocks and watches wherever I go.’

Job 33:12 “But in this, you are wrong; I will answer you: God is greater than any mortal.

Job 33:13 Why do you strive against him? He will not defend his words-

Job 33:14 God speaks once, even twice, and still the hearer misses the point.

Job 33:15 “In a dream, in a vision at night, when slumber falls upon people, as they sleep in their beds,

Job 33:16 he opens people’s ears and seals the matter with a warning,

Job 33:17 to turn a person away from his action and protect a man from pride,

Job 33:18 so that he will keep himself away from the pit and from perishing by the sword.

Job 33:19 “He is also warned by pain when in bed, when all his bones are hurting;

Job 33:20 so that he detests bread as well as richer food.

Job 33:21 His flesh wastes away, till one can’t stand to look; his bones protrude and become unsightly.

Job 33:22 His soul comes close to the pit and his life to those who bring death.

Job 33:23 “If there is for him an angel, a mediator, one among a thousand, who can vouch for the man’s uprightness;

Job 33:24 then [[God]] is gracious to him and says, ‘Redeem him from going down to the pit; I have found a ransom.’

Job 33:25 His flesh becomes fresher than that of a child, he returns to the days of his youth.

Job 33:26 He prays to God and is accepted by him, so that he sees [[God’s]] face with joy, and [[God]] repays the man for his righteousness.

Job 33:27 He declares before everyone, ‘I sinned; I perverted what was right, and it gained me nothing.

Job 33:28 [[God]] redeemed me from going into the pit, and now my life sees light.’

Job 33:29 God will accomplish all these things twice, even three times, with a man,

Job 33:30 to bring him back from the pit, so that he can enjoy the light of the living.

Job 33:31 “Pay attention, Iyov, listen to me; keep quiet, and I will keep speaking.

Job 33:32 If you have something to say, answer me; speak, because I want to show that you are right.

Job 33:33 If not, then listen to me; keep quiet, and I will teach you wisdom.”

Job 34:1 Elihu continued speaking:

Job 34:2 “Hear my words, you sages! Listen to me, you who know so much!

Job 34:3 For the ear tests words, just as the palate tastes food.

Job 34:4 Let’s choose for ourselves what is just; let’s decide among ourselves what is good.

Job 34:5 For Iyov says, ‘I am in the right, but God is denying me justice.

Job 34:6 Against justice, I am considered a liar; my wound is mortal, though I committed no crime.’

Job 34:7 “Is there a man like Iyov, who drinks in scoffing like water,

Job 34:8 who keeps company with evildoers and goes with wicked men,

Job 34:9 since he thinks, ‘It profits a person nothing to be in accord with God’?

Job 34:10 “So listen to me, you men with sense! Far be it from God to do anything wicked!

Job 34:11 For he pays people back for what they do and sees that each gets what his conduct deserves.

Job 34:12 It is certain that God does nothing wicked; [Shaddai] will not pervert justice.

Job 34:13 Did someone else put him in charge of the earth? Who else established the entire world?

Job 34:14 If he were to take back man’s heart to himself, if he gathered to himself his spirit and breath;

Job 34:15 all flesh would instantly perish, everyone would return to dust.

Job 34:16 “If you have any sense, [[Iyov,]] hear this; listen to what I am saying.

Job 34:17 Should a hater of justice be in control? If you wouldn’t tell a king, ‘You’re a scoundrel!’ or nobles, ‘You are wicked men!’ then you shouldn’t condemn the Just and Mighty One,

Job 34:18

Job 34:19 who is neither partial toward princes nor favors the rich over the poor, since they all are the work of his hands.

Job 34:20 They may die in a moment, in the middle of the night- the people are shaken and pass away, the mighty are removed without human hands.

Job 34:21 For he keeps watch on a person’s ways; he sees his every step.

Job 34:22 There is no darkness, no death-like gloom, where wrongdoers can hide;

Job 34:23 for he doesn’t give warning to people when they must appear before God in judgment.

Job 34:24 He shatters the mighty without needing to investigate and sets up others in their place.

Job 34:25 Therefore, aware of what they are doing, he overturns them by night, and they are crushed.

Job 34:26 He strikes them as if they were common criminals in the open sight of others,

Job 34:27 because they turned away from following him and gave no thought to any of his ways,

Job 34:28 thereby bringing before him the cries of the poor; and he hears the cries of the oppressed.

Job 34:29 “But if God is silent, who can accuse him; if he hides his face, who can see him? He may do this to nations and persons alike,

Job 34:30 so that godless men will not become kings, and the people will not be lured into traps.

Job 34:31 “For has anyone said to God, ‘I have been chastised without having offended;

Job 34:32 teach me what I have failed to see; and if I have done wrong, I will do it no more’?

Job 34:33 Must his rewards meet your approval? Well, you are the one who doesn’t like them, so you, not I, should pick the alternative; come on, say what you think!

Job 34:34 Intelligent people will tell me, every wise man who hears me will say,

Job 34:35 ‘Iyov is speaking without thinking; his words lack discernment.’

Job 34:36 “I wish Iyov would be kept on trial forever, because he answers like wicked men.

Job 34:37 For now to his sin he adds rebellion; he [[mockingly]] claps his hands among us and keeps adding to his words against God.”

Job 35:1 Elihu went on to say:

Job 35:2 “Are you so convinced you are right, that you say, ‘I am more just than God’?

Job 35:3 For you ask what advantage it is to you, ‘How do I gain from not sinning?’

Job 35:4 “Here is my answer to you, to you and to your friends:

Job 35:5 Look at the heavens and see; observe the skies, high above you.

Job 35:6 If you sin, how do you hurt him? If your crimes are many, how do you affect him?

Job 35:7 If you are righteous, what do you give him? What benefit does he get from you?

Job 35:8 Your wickedness can affect only others like you, and your righteousness only other human beings.

Job 35:9 People cry out from under many oppressions; they cry for help from under the fist of the mighty.

Job 35:10 But no one asks, 'Where is God my maker, who causes glad songs to ring out at night,

Job 35:11 who teaches us more than he teaches wild animals and makes us wiser than the birds in the air?'

Job 35:12 They may cry out, but no one answers, because of evil men's pride.

Job 35:13 For God will not listen to empty cries; [Shaddai] pays no attention to them.

Job 35:14 All the more when you say that you don't see him! Just be patient; he's considering the matter.

Job 35:15 But now, just because he doesn't get angry and punish, does it mean he doesn't know what arrogance is?

Job 35:16 So Iyov is being futile when he opens his mouth; he is piling up words without knowledge."

Job 36:1 Elihu added:

Job 36:2 "Bear with me a little, and I will show you that there is more to say on God's behalf.

Job 36:3 I may search far and wide for my arguments, but I will ascribe righteousness to God my maker.

Job 36:4 For the fact is that my words are true; you have with you a man whose views are pure.

Job 36:5 "Look, God is powerful and despises no one, powerful in his strength of understanding.

Job 36:6 He does not preserve the lives of the wicked, but he gives justice to the poor.

Job 36:7 He does not withdraw his eyes from the righteous; but when he sets kings on their throne forever, they may become proud;

Job 36:8 if, then, they are bound in chains, held in oppressive cords,

Job 36:9 he shows them the results of their doings, the crimes caused by their pride.

Job 36:10 He sounds a warning in their ears and orders them to repent of their evil.

Job 36:11 "If they pay attention and obey him, they spend their days in prosperity; their years pass pleasantly.

Job 36:12 But if they don't pay attention, they perish by the sword and die without learning their lesson.

Job 36:13 The godless in heart cherish their anger, not crying for help when he binds them.

Job 36:14 Their soul perishes in their youth, and their life becomes depraved.

Job 36:15 “God, with his affliction, delivers the afflicted; and he gets their attention by pressing on them.

Job 36:16 Indeed [[Iyov]], he is drawing you away from distress to an untroubled open place, with rich food on your table.

Job 36:17 But the judgment on the wicked applies fully to you, judgment and condemnation take hold [[of them]].

Job 36:18 For beware of wrath when abundance entices you; don’t let a big bribe turn you aside.

Job 36:19 Will your great wealth help you? or all your efforts, no matter how strong?

Job 36:20 Don’t desire the night, when people suddenly die.

Job 36:21 Be careful; turn away from wrongdoing; for because of this, you have been tested by affliction.

Job 36:22 “Look, God is exalted in his strength; who is a teacher like him?

Job 36:23 Who ever prescribed his course for him? Who ever said, ‘What you are doing is wrong’?

Job 36:24 Remember, rather, to magnify his work, of which many have sung.

Job 36:25 Everyone has seen it, [[but]] humans see it [[only]] from a distance.

Job 36:26 Look, God is great, beyond what we can know; the number of his years is uncountable.

Job 36:27 “He makes the droplets of water, which condense into rain from his mist.

Job 36:28 The clouds pour it down upon humankind in abundance.

Job 36:29 Can anyone fathom the spreading of the clouds, or the crashes that come from his canopy?

Job 36:30 See how he scatters his lightning over it and covers the roots of the sea.

Job 36:31 By these things he judges the people and also gives food in plenty.

Job 36:32 He gathers the lightning into his hands and commands it to strike the target.

Job 36:33 Its crashing announces its presence and apprises the cattle of what is coming.

Job 37:1 “At this, my own heart trembles and leaps out of its place.

Job 37:2 Just listen to the rumbling of his voice, to the thunder that comes from his mouth!

Job 37:3 He sends it out under all of heaven, his lightning to the ends of the earth.

Job 37:4 There follows a sound, a roar- he is thundering with his majestic voice, and he keeps releasing [[the lightning]] even while his voice is being heard.

Job 37:5 “God thunders wonderfully with his voice, he does great things beyond our understanding.

Job 37:6 He says to the snow, ‘Fall on the earth!’- likewise to the light rain, also to the downpour.

Job 37:7 He brings all human activity to a stop, so that everyone he has made can know it.

Job 37:8 Then the animals go into their lairs and hibernate in their dens.

Job 37:9 “Out of its chamber comes the storm, with cold out of the north.

Job 37:10 By the breath of God, ice is given, and the wide waters freeze over.

Job 37:11 He weighs the clouds down with moisture, and they flash forth his lightning.

Job 37:12 He, by his plans, turns them around, so they do what he commands them anywhere on earth;

Job 37:13 he brings them forth on the earth sometimes to punish, sometimes to express his grace.

Job 37:14 “Listen to this, Iyov! Stop, and consider God’s wonders.

Job 37:15 Do you know how God puts them in place, how he causes lightning to flash from his cloud?

Job 37:16 Do you know how he balances the clouds? These are marvels of him who knows everything!

Job 37:17 “You, sweltering in your clothing as the earth lies still under a sultry south wind,

Job 37:18 can you, with him, spread out the sky, hard as a cast metal mirror?

Job 37:19 Teach us what we should tell him, for the darkness keeps us from organizing our case.

Job 37:20 Is he to be told that I will speak? Can a man speak at all when he is already swallowed up?

Job 37:21 Now people don’t see the light, which is bright in the sky; but then the wind blows and clears [[the clouds]] away.

Job 37:22 Out of the north comes a golden glow, fearsome majesty surrounding God.

Job 37:23 [Shaddai], whom we cannot find, whose power is immense, in his great righteousness does not pervert justice.

Job 37:24 This is why people fear him; he does not consider those who think of themselves as wise."

Job 38:1 Then ADONAI answered Iyov out of the storm:

Job 38:2 "Who is this, darkening my plans with his ignorant words?

Job 38:3 Stand up like a man, and brace yourself; I will ask questions; and you, give the answers!

Job 38:4 "Where were you when I founded the earth? Tell me, if you know so much.

Job 38:5 Do you know who determined its dimensions or who stretched the measuring line across it?

Job 38:6 On what were its bases sunk, or who laid its cornerstone,

Job 38:7 when the morning stars sang together, and all the sons of God shouted for joy?

Job 38:8 "Who shut up the sea behind closed doors when it gushed forth from the womb,

Job 38:9 when I made the clouds its blanket and dense fog its swaddling cloth,

Job 38:10 when I made the breakers its boundary set its gates and bars,

Job 38:11 and said, 'You may come this far, but no farther; here your proud waves must stop'?

Job 38:12 "Have you ever in your life called up the dawn and made the morning know its place,

Job 38:13 so that it could take hold of the edges of the earth and shake the wicked out of it?

Job 38:14 Then the earth is changed like clay under a seal, until its colors are fixed like those of a garment.

Job 38:15 But from the wicked the light is withheld, and the arm raised [[to strike]] is broken.

Job 38:16 "Have you gone down to the springs of the sea or explored the limits of the deep?

Job 38:17 Have the gates of death been revealed to you, the gates of death-like darkness?

Job 38:18 Have you surveyed the full extent of the earth? Say so, if you know it all!

Job 38:19 "Which way leads to where light has its home? and darkness, where does it dwell?

Job 38:20 If you knew, you could take each to its place and set it on its homeward path.

Job 38:21 You know, of course, because you were born then; by now you must be very old!

Job 38:22 “Have you gone into the storehouses for snow or seen the storehouses for hail,

Job 38:23 which I save for times of trouble, for days of battle and war?

Job 38:24 “By what path is light dispersed, or the east wind poured out on the land?

Job 38:25 Who cut a channel for the downpours, or a way for the lightning and thunder,

Job 38:26 causing it to rain where no one is, in a desert without anyone there,

Job 38:27 drenching the waste and desolate [[ground]], till the tender grass sprouts?

Job 38:28 Does the rain have a father? Who is the father of dewdrops?

Job 38:29 From whose womb does ice come? Who gives birth to the frost of heaven,

Job 38:30 when water becomes as hard as stone, and the surface of the deep freezes solid?

Job 38:31 “Can you tie up the cords of the Pleiades or loosen the belt of Orion?

Job 38:32 Can you lead out the constellations of the zodiac in their season or guide the Great Bear and its cubs?

Job 38:33 Do you know the laws of the sky? Can you determine how they affect the earth?

Job 38:34 “Can you raise your voice to the clouds and make them cover you with a flood of rain?

Job 38:35 Can you send lightning bolts on their way? Will they say to you, ‘Here we are’?

Job 38:36 “Who put wisdom in people’s inner parts? Who gave understanding to the mind?

Job 38:37 Who, by wisdom, can number the clouds? Who can tilt the water-skins of heaven,

Job 38:38 so that the dust becomes a mass [[of mud]], and its clods stick together?

Job 38:39 “Can you hunt prey for a lioness or satisfy the appetite of the young lions, Job 38:40 when they crouch in their dens or lie in ambush in their lairs?

Job 38:41 Who provides food for the raven when his young cry out to God and wander about for lack of food?

Job 39:1 “Do you know when mountain goats give birth? Have you seen deer in labor?

Job 39:2 Can you tell how many months they carry their young? Do you know when they give birth,

Job 39:3 when they crouch down and bring forth their young, when they deliver their fawns?

Job 39:4 Their young become strong, growing up in the open; they leave and never return.

Job 39:5 “Who lets the wild donkey roam freely? Who sets the wild donkey loose from its shackles?

Job 39:6 I made the ‘Aravah its home, the salty desert its place to live.

Job 39:7 It scorns the noise of the city and hears no driver’s shouts.

Job 39:8 It ranges over the hills for its pasture, searching for anything green.

Job 39:9 “Would a wild ox be willing to serve you? Would it stay by your stall?

Job 39:10 Could you tie a rope around its neck and make it plow furrows for you?

Job 39:11 Would you trust its great strength enough to let it do your heavy work,

Job 39:12 or rely on it to bring home your seed and gather the grain from your threshing-floor?

Job 39:13 “An ostrich’s wings beat wildly, although its pinions lack plumage.

Job 39:14 It leaves its eggs on the ground and lets them be warmed by the sand,

Job 39:15 forgetting that a foot may crush them or a wild animal trample on them.

Job 39:16 It treats its chicks heartlessly, as if they were not its own; even if her labor is in vain, it really doesn’t care;

Job 39:17 because God has deprived it of wisdom and given it no share in understanding.

Job 39:18 When the time comes, it flaps its wings, scorning both horse and rider.

Job 39:19 “Did you give the horse its strength? Did you clothe its neck with a mane?

Job 39:20 Did you make him able to leap like a locust? Its majestic snorting is frightening!

Job 39:21 It paws with force and exults with vigor, then charges into the battle;

Job 39:22 mocking at fear, unafraid, it does not shy away from the sword.

Job 39:23 The [[rider's]] quiver rattles over it, [[his]] gleaming spear and javelin.

Job 39:24 Frenzied and eager, it devours the ground, scarcely believing the [shofar] has sounded.

Job 39:25 At the sound of the [shofar] it whinnies; as from afar it scents the battle, the roar of the chiefs and the shouting.

Job 39:26 "Is it your wisdom that sets the hawk soaring, spreading its wings toward the south?

Job 39:27 Does the eagle fly up when you say so, to build its nest in the heights?

Job 39:28 It lives and spends its nights on the cliffs; a rocky crag is its fortress.

Job 39:29 From there it spots its prey, its eyes see it far off.

Job 39:30 Its young ones suck up blood; wherever the slain are, there it is."

Job 40:1 Continuing to address Iyov, ADONAI said:

Job 40:2 "Does the critic still want to dispute [Shaddai]? Let him who wants to correct God give an answer!"

Job 40:3 Then Iyov replied to ADONAI:

Job 40:4 "I am too ashamed; I have nothing to say. I lay my hand over my mouth.

Job 40:5 Yes, I spoke once, but I won't answer more; all right, twice, but I won't go on."

Job 40:6 ADONAI answered Iyov out of the storm:

Job 40:7 "Stand up like a man, and brace yourself; I will ask questions; and you, give the answers!

Job 40:8 "Are you impugning my justice? Putting me in the wrong to prove yourself right?

Job 40:9 Do you have an arm like God's? Can you thunder with a voice like his?

Job 40:10 Come on, deck yourself with majesty and dignity, robe yourself in glory and splendor.

Job 40:11 Let loose your furious anger, look at all who are proud, and humble them.

Job 40:12 Look at all who are proud, and bring them down; tread down the wicked where they stand.

Job 40:13 Bury them in the ground together, bind their faces in the hidden world.

Job 40:14 If you do this, then I will confess to you that your own power can save you.

Job 40:15 “Now consider Behemot, whom I made along with you. He eats grass like an ox.

Job 40:16 What strength he has in his loins! What power in his stomach muscles!

Job 40:17 He can make his tail as stiff as a cedar, the muscles in his thighs are like cables,

Job 40:18 his bones are like bronze pipes, his limbs like iron bars.

Job 40:19 “He ranks first among God’s works. Only his maker can approach him with his sword.

Job 40:20 The mountains produce food for him there, where all the wild animals play.

Job 40:21 He lies down under the thorny lotus bushes and is hidden by the reeds in the swamp;

Job 40:22 the lotus bushes cover him with their shade, and the willows by the stream surround him.

Job 40:23 If the river overflows, it doesn’t worry him; he is confident even if the Yarden rushes by his mouth.

Job 40:24 Can anyone catch him by his eyes or pierce his nose with a hook?

Job 40:25 “And Livyatan! Can you catch him with a fishhook or hold his tongue down with a rope?

Job 40:26 Can you put a ring in his nose or pierce his jaw with a barb?

Job 40:27 Will he entreat you at length? Will he speak with you softly?

Job 40:28 Will he agree with you to be your slave forever?

Job 40:29 Will you play with him as you would with a bird or keep him on a string to amuse your little girls?

Job 40:30 Will a group of fishermen turn him into a banquet? Will they divide him among the merchants?

Job 40:31 Can you fill his skin with darts or his head with fish-spears?

Job 40:32 If you lay your hand on him, you won’t forget the fight, and you’ll never do it again!

Job 41:1 “Look, any hope [[of capturing him]] is futile- one would fall prostrate at the very sight of him.

Job 41:2 No one is fierce enough to rouse him, so who can stand up to me?

Job 41:3 Who has given me anything and made me pay it back? Everything belongs to me under all of heaven.

Job 41:4 “I have more to say about his limbs, his strong talk, and his matchless strength.

Job 41:5 Who can strip off his [[scaly]] garment? Who can enter his jaws?

Job 41:6 Who can pry open the doors of his face, so close to his terrible teeth?

Job 41:7 “His pride is his rows of scales, tightly sealed together-

Job 41:8 one is so close to the next that no air can come between them;

Job 41:9 they are stuck one to another, interlocked and impervious.

Job 41:10 “When he sneezes, light flashes out; his eyes are like the shimmer of dawn.

Job 41:11 From his mouth go fiery torches, and sparks come flying out.

Job 41:12 His nostrils belch steam like a caldron boiling on the fire.

Job 41:13 His breath sets coals ablaze; flames pour from his mouth.

Job 41:14 “Strength resides in his neck, and dismay dances ahead of him [[as he goes]].

Job 41:15 The layers of his flesh stick together; they are firm on him, immovable.

Job 41:16 His heart is as hard as a stone, yes, hard as a lower millstone.

Job 41:17 When he rears himself up, the gods are afraid, beside themselves in despair.

Job 41:18 “If a sword touches him, it won’t stick; neither will a spear, or a dart, or a lance.

Job 41:19 He regards iron as straw and bronze as rotten wood.

Job 41:20 An arrow can’t make him flee; for him, slingstones are so much chaff.

Job 41:21 Clubs count as hay, and he laughs at a quivering javelin.

Job 41:22 His belly is as sharp as fragments of pottery, so he moves across the mud like a threshing-sledge.

Job 41:23 “He makes the depths seethe like a pot, he makes the sea [[boil]] like a perfume kettle.

Job 41:24 He leaves a shining wake behind him, making the deep seem to have white hair.

Job 41:25 “On earth there is nothing like him, a creature without fear.

Job 41:26 He looks straight at all high things. He is king over all proud beasts.”

Job 42:1 Then [[at last,]] Iyov gave ADONAI this answer:

Job 42:2 “I know that you can do everything, that no purpose of yours can be thwarted.

Job 42:3 “[[You asked,]] ‘Who is this, hiding counsel, without having knowledge?’ Yes, I spoke, without understanding, of wonders far beyond me, which I didn’t know.

Job 42:4 “Please listen, and I will speak. [[You said,]] ‘I will ask questions; and you, give me answers’-

Job 42:5 I had heard about you with my ears, but now my eye sees you;

Job 42:6 therefore I detest [[myself]] and repent in dust and ashes.”

Job 42:7 After ADONAI had spoken these words to Iyov, ADONAI said to Elifaz the Teimani, “My anger is blazing against you and your two friends, because, unlike my servant Iyov, you have not spoken rightly about me.

Job 42:8 So now, get yourselves seven young bulls and seven rams, go to my servant Iyov, and offer up for yourselves a burnt offering. My servant Iyov will pray for you- because him I will accept- so that I won’t punish you as your boorishness deserves; because you have not spoken rightly about me, as my servant Iyov has.”

Job 42:9 So Elifaz the Teimani, Bildad the Shuchi and Tzofar the Na’amati went and did what ADONAI had ordered them to do, and ADONAI accepted Iyov[[‘s prayer]].

Job 42:10 When Iyov prayed for his friends, ADONAI restored his fortunes; ADONAI gave Iyov twice as much as he had had before.

Job 42:11 Then all his brothers and sisters came to him, also all who had known him before, and they ate a meal with him in his house. They consoled and comforted him for all the evils ADONAI had inflicted on him. Each one gave him a piece of silver and a gold ring.

Job 42:12 ADONAI blessed Iyov’s later situation even more than his earlier one- he had 14,000 sheep, 6,000 camels, 1,000 pairs of oxen and 1,000 female donkeys.

Job 42:13 He also had seven sons and three daughters.

Job 42:14 The first he named Y’mimah; the second, K’tzi’ah; and the third, Keren-Hapukh.

Job 42:15 Nowhere in the land could women be found as beautiful as Iyov’s daughters; and their father gave them inheritances along with their brothers.

Job 42:16 After this, Iyov lived 140 years, long enough to see his sons and grandsons, four generations.

Job 42:17 Then, old and full of days, Iyov died.

Psalms

1:1 How blessed are those who reject the advice of the wicked, don’t stand on the way of sinners or sit where scoffers sit!

Psalms 1:2 Their delight is in ADONAI’s [Torah]; on his [Torah] they meditate day and night.

Psalms 1:3 They are like trees planted by streams- they bear their fruit in season, their leaves never wither, everything they do succeeds.

Psalms 1:4 Not so the wicked, who are like chaff driven by the wind.

Psalms 1:5 For this reason the wicked won’t stand up to the judgment, nor will sinners at the gathering of the righteous.

Psalms 1:6 For ADONAI watches over the way of the righteous, but the way of the wicked is doomed.

Psalms 2:1 Why are the nations in an uproar, the peoples grumbling in vain?

Psalms 2:2 The earth’s kings are taking positions, leaders conspiring together, against ADONAI and his anointed.

Psalms 2:3 They cry, “Let’s break their fetters! Let’s throw off their chains!”

Psalms 2:4 He who sits in heaven laughs; [Adonai] looks at them in derision.

Psalms 2:5 Then in his anger he rebukes them, terrifies them in his fury.

Psalms 2:6 “I myself have installed my king on Tziyon, my holy mountain.”

Psalms 2:7 “I will proclaim the decree: ADONAI said to me, ‘You are my son; today I became your father.

Psalms 2:8 Ask of me, and I will make the nations your inheritance; the whole wide world will be your possession.

Psalms 2:9 You will break them with an iron rod, shatter them like a clay pot.’“

Psalms 2:10 Therefore, kings, be wise; be warned, you judges of the earth.

Psalms 2:11 Serve ADONAI with fear; rejoice, but with trembling.

Psalms 2:12 Kiss the son*, lest he be angry, and you perish along the way, when suddenly his anger blazes. How blessed are all who take refuge in him.

Psalms 3:1 A psalm of David, when he fled from Avshalom his son:

Psalms 3:2 ADONAI, how many enemies I have! How countless are those attacking me;

Psalms 3:3 how countless those who say of me, “There is no salvation for him in God.” ([Selah])

Psalms 3:4 But you, ADONAI, are a shield for me; you are my glory, you lift my head high.

Psalms 3:5 With my voice I call out to ADONAI, and he answers me from his holy hill. ([Selah])

Psalms 3:6 I lie down and sleep, then wake up again, because ADONAI sustains me.

Psalms 3:7 I am not afraid of the tens of thousands set against me on every side.

Psalms 3:8 Rise up, ADONAI! Save me, my God! For you slap all my enemies in the face, you smash the teeth of the wicked.

Psalms 3:9 Victory comes from ADONAI; may your blessing rest on your people. ([Selah])

Psalms 4:1 For the leader. With stringed instruments. A psalm of David:

Psalms 4:2 O God, my vindicator! Answer me when I call! When I was distressed, you set me free; now have mercy on me, and hear my prayer.

Psalms 4:3 Men of rank, how long will you shame my honor, love what is vain, chase after lies? ([Selah])

Psalms 4:4 Understand that ADONAI sets apart the godly person for himself; ADONAI will hear when I call to him.

Psalms 4:5 You can be angry, but do not sin! Think about this as you lie in bed, and calm down. ([Selah])

Psalms 4:6 Offer sacrifices rightly, and put your trust in ADONAI.

Psalms 4:7 Many ask, “Who can show us some good?” ADONAI, lift the light of your face over us!

Psalms 4:8 You have filled my heart with more joy than all their grain and new wine.

Psalms 4:9 I will lie down and sleep in peace; for, ADONAI, you alone make me live securely.

Psalms 5:1 For the leader. On wind instruments. A psalm of David:

Psalms 5:2 Give ear to my words, ADONAI, consider my inmost thoughts.

Psalms 5:3 Listen to my cry for help, my king and my God, for I pray to you.

Psalms 5:4 ADONAI, in the morning you will hear my voice; in the morning I lay my needs before you and wait expectantly.

Psalms 5:5 For you are not a God who takes pleasure in wickedness; evil cannot remain with you.

Psalms 5:6 Those who brag cannot stand before your eyes, you hate all who do evil,

Psalms 5:7 you destroy those who tell lies, ADONAI detests men of blood and deceivers.

Psalms 5:8 But I can enter your house because of your great grace and love; I will bow down toward your holy temple in reverence for you.

Psalms 5:9 Lead me, ADONAI, in your righteousness because of those lying in wait for me; make your way straight before me.

Psalms 5:10 For in their mouths there is nothing sincere, within them are calamities, their throats are open tombs, they flatter with their tongues.

Psalms 5:11 God, declare them guilty! Let them fall through their own intrigues, For their many crimes, throw them down; since they have rebelled against you.

Psalms 5:12 But let all who take refuge in you rejoice, let them forever shout for joy! Shelter them; and they will be glad, those who love your name.

Psalms 5:13 For you, ADONAI, bless the righteous; you surround them with favor like a shield.

Psalms 6:1 For the leader. With stringed instruments. On [sh’minit] [[low-pitched musical instruments?]]. A psalm of David:

Psalms 6:2 ADONAI, don’t rebuke me in your anger, don’t discipline me in the heat of your fury.

Psalms 6:3 Be gracious to me, ADONAI, because I am withering away; heal me, ADONAI, because my bones are shaking;

Psalms 6:4 I am completely terrified; and you, ADONAI- how long?

Psalms 6:5 Come back, ADONAI, and rescue me! Save me for the sake of your grace;

Psalms 6:6 for in death, no one remembers you; in Sh’ol, who will praise you?

Psalms 6:7 I am worn out with groaning; all night I drench my bed with tears, flooding my couch till it swims.

Psalms 6:8 My vision is darkened with anger; it grows weak because of all my foes.

Psalms 6:9 Get away from me, all you workers of evil! For ADONAI has heard the sound of my weeping,

Psalms 6:10 ADONAI has heard my pleading, ADONAI will accept my prayer.

Psalms 6:11 All my enemies will be confounded, completely terrified; they will turn back and be suddenly put to shame.

Psalms 7:1 A [shiggayon] of David, which he sang to ADONAI because of Kush the Ben-Y’mini:

Psalms 7:2 ADONAI my God, in you I take refuge. Save me from all my pursuers, and rescue me;

Psalms 7:3 otherwise, they will maul me like a lion and tear me apart, with no rescuer present.

Psalms 7:4 ADONAI my God, if I have caused this, if there is guilt on my hands,

Psalms 7:5 if I paid back evil to him who was at peace with me, when I even spared those who opposed me without cause;

Psalms 7:6 then let the enemy pursue me until he overtakes me and tramples my life down into the earth; yes, let him lay my honor in the dust. ([Selah])

Psalms 7:7 Rise up, ADONAI, in your anger! Arouse yourself against the fury of my foes. Wake up for me; you commanded justice.

Psalms 7:8 May the assembly of the peoples surround you; may you return to rule over them from on high.

Psalms 7:9 ADONAI, who dispenses judgment to the peoples, judge me, ADONAI, according to my righteousness and as my integrity deserves.

Psalms 7:10 Let the evil of the wicked come to an end, and establish the righteous; since you, righteous God, test hearts and minds.

Psalms 7:11 My shield is God, who saves the upright in heart.

Psalms 7:12 God is a righteous judge, a God whose anger is present every day.

Psalms 7:13 If a person will not repent, he sharpens his sword. He has bent his bow, made it ready;

Psalms 7:14 he has also prepared for him weapons of death, his arrows, which he has made into burning shafts.

Psalms 7:15 Look how the wicked is pregnant with evil; he conceives trouble, gives birth to lies.

Psalms 7:16 He makes a pit, digs it deep, and falls into the hole he made.

Psalms 7:17 His mischief will return onto his own head, his violence will recoil onto his own skull.

Psalms 7:18 I thank ADONAI for his righteousness and sing praise to the name of [ADONAI ‘Elyon].

Psalms 8:1 For the leader. On the [gittit]. A psalm of David:

Psalms 8:2 ADONAI! Our Lord! How glorious is your name throughout the earth! The fame of your majesty spreads even above the heavens!

Psalms 8:3 From the mouths of babies and infants at the breast you established strength because of your foes, in order that you might silence the enemy and the avenger.

Psalms 8:4 When I look at your heavens, the work of your fingers, the moon and stars that you set in place-

Psalms 8:5 what are mere mortals, that you concern yourself with them; humans, that you watch over them with such care?

Psalms 8:6 You made him but little lower than the angels, you crowned him with glory and honor,

Psalms 8:7 you had him rule what your hands made, you put everything under his feet-

Psalms 8:8 sheep and oxen, all of them, also the animals in the wilds,

Psalms 8:9 the birds in the air, the fish in the sea, whatever passes through the paths of the seas.

Psalms 8:10 ADONAI! Our Lord! How glorious is your name throughout the earth!

Psalms 9:1 For the leader. On the death of Labben. A psalm of David:

Psalms 9:2 I give thanks to ADONAI with all my heart. I will tell about all your wonderful deeds.

Psalms 9:3 I will be glad and exult in you. I will sing praise to your name, [‘Elyon.]

Psalms 9:4 When my enemies turn back, they stumble and perish before you.

Psalms 9:5 For you upheld my cause as just, sitting on the throne as the righteous judge.

Psalms 9:6 You rebuked the nations, destroyed the wicked, blotted out their name forever and ever.

Psalms 9:7 The enemy is finished, in ruins forever; you destroyed their cities; all memory of them is lost.

Psalms 9:8 But ADONAI is enthroned forever; he has set up his throne for judgment.

Psalms 9:9 He will judge the world in righteousness; he will judge the peoples fairly.

Psalms 9:10 ADONAI is a stronghold for the oppressed, a tower of strength in times of trouble.

Psalms 9:11 Those who know your name put their trust in you, for you have not abandoned those who seek you, ADONAI.

Psalms 9:12 Sing praises to ADONAI, who lives in Tziyon; proclaim his deeds among the peoples.

Psalms 9:13 For the avenger of blood remembers them, he does not ignore the cry of the afflicted:

Psalms 9:14 “Have mercy on me, ADONAI! See how I suffer from those who hate me; you raise me from the gates of death,

Psalms 9:15 so that I can proclaim all your praises at the gates of the daughter of Tziyon and rejoice in this deliverance of yours.”

Psalms 9:16 The nations have drowned in the pit they dug, caught their own feet in the net they hid.

Psalms 9:17 ADONAI made himself known and executed judgment; the wicked are ensnared in the work of their own hands. ([Higgayon]; [Selah])

Psalms 9:18 The wicked will return to Sh’ol, all the nations that forget God.

Psalms 9:19 For the poor will not always be forgotten or the hope of the needy perish forever.

Psalms 9:20 Arise, ADONAI! Don’t let mortals prevail! Let the nations be judged in your presence.

Psalms 9:21 Strike them with terror, ADONAI! Let the nations know they are only human. ([Selah])

Psalms 10:1 Why, ADONAI, do you stand at a distance? Why do you hide yourself in times of trouble?

Psalms 10:2 The wicked in their arrogance hunt down the poor, who get caught in the schemes they think up.

Psalms 10:3 For the wicked boasts about his lusts; he blesses greed and despises ADONAI.

Psalms 10:4 Every scheme of the wicked in his arrogance [[says]], “There is no God, [[so]] it won’t be held against me.”

Psalms 10:5 His ways prosper at all times. Your judgments are way up there, so he takes no notice. His adversaries? He scoffs at them all.

Psalms 10:6 In his heart he thinks, “I will never be shaken; I won’t meet trouble, not now or ever.”

Psalms 10:7 His mouth is full of curses, deceit, oppression; under his tongue, mischief and injustice.

Psalms 10:8 He waits near settlements in ambush and kills an innocent man in secret; his eyes are on the hunt for the helpless.

Psalms 10:9 Lurking unseen like a lion in his lair, he lies in wait to pounce on the poor, then seizes the poor and drags him off in his net.

Psalms 10:10 Yes, he stoops, crouches down low; and the helpless wretch falls into his clutches.

Psalms 10:11 He says in his heart, “God forgets, he hides his face, he will never see.”

Psalms 10:12 Arise, ADONAI! God, raise your hand! Don’t forget the humble!

Psalms 10:13 Why does the wicked despise God and say in his heart, “It won’t be held against me”?

Psalms 10:14 You have seen; for you look at mischief and grief, so that you can take the matter in hand. The helpless commits himself to you; you help the fatherless.

Psalms 10:15 Break the arm of the wicked! As for the evil man, search out his wickedness until there is none left.

Psalms 10:16 ADONAI is king forever and ever! The nations have vanished from his land.

Psalms 10:17 ADONAI, you have heard what the humble want; you encourage them and listen to them,

Psalms 10:18 to give justice to the fatherless and oppressed, so that no one on earth will strike terror again.

Psalms 11:1 For the leader. By David: In ADONAI I find refuge. So how can you say to me, “Flee like a bird to the mountains!

Psalms 11:2 See how the wicked are drawing their bows and setting their arrows on the string, to shoot from the shadows at honest men.

Psalms 11:3 If the foundations are destroyed, what can the righteous do?”

Psalms 11:4 ADONAI is in his holy temple. ADONAI, his throne is in heaven. His eyes see and test humankind.

Psalms 11:5 ADONAI tests the righteous; but he hates the wicked and the lover of violence.

Psalms 11:6 He will rain hot coals down on the wicked, fire, sulfur and scorching wind will be what they get to drink.

Psalms 11:7 For ADONAI is righteous; he loves righteousness; the upright will see his face.

Psalms 12:1 For the leader. On [sh’minit] [[low-pitched musical instruments?]]. A psalm of David:

Psalms 12:2 Help, ADONAI! For no one godly is left; the faithful have vanished from humankind.

Psalms 12:3 They all tell lies to each other, flattering with their lips, but speaking from divided hearts.

Psalms 12:4 May ADONAI cut off all flattering lips and the tongue that speaks so proudly,

Psalms 12:5 those who say, “By our tongues, we will prevail; our lips are with us. Who can master us?”

Psalms 12:6 “Because the poor are oppressed, because the needy are groaning, I will now rise up,” says ADONAI, “and grant security to those whom they scorn.”

Psalms 12:7 The words of ADONAI are pure words, silver in a melting-pot set in the earth, refined and purified seven times over.

Psalms 12:8 You, ADONAI, protect us; guard us forever from this generation-

Psalms 12:9 the wicked strut about everywhere when vileness is held in general esteem.

Psalms 13:1 For the leader. A psalm of David:

Psalms 13:2 How long, ADONAI? Will you forget me forever? How long will you hide your face from me?

Psalms 13:3 How long must I keep asking myself what to do, with sorrow in my heart every day? How long must my enemy dominate me?

Psalms 13:4 Look, and answer me, ADONAI my God! Give light to my eyes, or I will sleep the sleep of death.

Psalms 13:5 Then my enemy would say, “I was able to beat him”; and my adversaries would rejoice at my downfall.

Psalms 13:6 But I trust in your grace, my heart rejoices as you bring me to safety. I will sing to ADONAI, because he gives me even more than I need.

Psalms 14:1 For the leader. By David: Fools say in their hearts, “There is no God.” They deal corruptly, their deeds are vile, not one does what is right.

Psalms 14:2 From heaven ADONAI observes humankind to see if anyone has understanding, if anyone seeks God.

Psalms 14:3 But all turn aside, all alike are corrupt; no one does what is right, not a single one.

Psalms 14:4 Don’t they ever learn, all those evildoers, who eat up my people as if eating bread and never call on ADONAI?

Psalms 14:5 There they are, utterly terrified; for God is with those who are righteous.

Psalms 14:6 You may mock the plans of the poor, but their refuge is ADONAI.

Psalms 14:7 How I wish Isra’el’s salvation would come out of Tziyon! When ADONAI restores his people’s fortunes, Ya’akov will rejoice, Isra’el will be glad!

Psalms 15:1 A psalm of David: ADONAI, who can rest in your tent? Who can live on your holy mountain?

Psalms 15:2 Those who live a blameless life, who behave uprightly, who speak truth from their hearts

Psalms 15:3 and keep their tongues from slander; who never do harm to others or seek to discredit neighbors;

Psalms 15:4 who look with scorn on the vile, but honor those who fear ADONAI; who hold to an oath, no matter the cost;

Psalms 15:5 who refuse usury when they lend money and refuse a bribe to damage the innocent. Those who do these things never will be moved.

Psalms 16:1 [Mikhtam]. By David: Protect me, God, for you are my refuge.

Psalms 16:2 I said to ADONAI, “You are my Lord; I have nothing good outside of you.”

Psalms 16:3 The holy people in the land are the ones who are worthy of honor; all my pleasure is in them.

Psalms 16:4 Those who run after another god multiply their sorrows; To such gods I will not offer drink offerings of blood or take their names on my lips.

Psalms 16:5 ADONAI, my assigned portion, my cup: you safeguard my share.

Psalms 16:6 Pleasant places were measured out for me; I am content with my heritage.

Psalms 16:7 I bless ADONAI, my counselor; at night my inmost being instructs me.

Psalms 16:8 I always set ADONAI before me; with him at my right hand, I can never be moved;

Psalms 16:9 so my heart is glad, my glory rejoices, and my body too rests in safety;

Psalms 16:10 for you will not abandon me to Sh’ol, you will not let your faithful one see the Abyss.

Psalms 16:11 You make me know the path of life; in your presence is unbounded joy, in your right hand eternal delight.

Psalms 17:1 A prayer of David: Hear a just cause, ADONAI, heed my cry; listen to my prayer from honest lips.

Psalms 17:2 Let my vindication come from you, let your eyes see what is right.

Psalms 17:3 You probed my heart, you visited me at night, and you assayed me without finding evil thoughts that should not pass my lips.

Psalms 17:4 As for what others do, by words from your lips I have kept myself from the ways of the violent;

Psalms 17:5 my steps hold steadily to your paths, my feet do not slip.

Psalms 17:6 Now I call on you, God, for you will answer me. Turn your ear to me, hear my words.

Psalms 17:7 Show how wonderful is your grace, savior of those who seek at your right hand refuge from their foes.

Psalms 17:8 Protect me like the pupil of your eye, hide me in the shadow of your wings

Psalms 17:9 from the wicked, who are assailing me, from my deadly enemies, who are all around me.

Psalms 17:10 They close their hearts to compassion; they speak arrogantly with their mouths;

Psalms 17:11 they track me down, they surround me; they watch for a chance to bring me to the ground.

Psalms 17:12 They are like lions eager to tear the prey, like young lions crouching in ambush.

Psalms 17:13 Arise, ADONAI, confront them! Bring them down! With your sword deliver me from the wicked,

Psalms 17:14 with your hand, ADONAI, from human beings, from people whose portion in life is this world. You fill their stomachs with your treasure, their children will be satisfied too and will leave their wealth to their little ones.

Psalms 17:15 But my prayer, in righteousness, is to see your face; on waking, may I be satisfied with a vision of you.

Psalms 18:1 For the leader. By David the servant of ADONAI, who addressed the words of this song to ADONAI on the day when ADONAI delivered him from the power of all his enemies, including from the power of Sha’ul.

Psalms 18:2 He said: “I love you, ADONAI, my strength!

Psalms 18:3 “ADONAI is my Rock, my fortress and deliverer, my God, my Rock, in whom I find shelter, my shield, the power that saves me, my stronghold.

Psalms 18:4 I call on ADONAI, who is worthy of praise; and I am saved from my enemies.

Psalms 18:5 “For the cords of death surrounded me, the floods of B’liya’al terrified me,

Psalms 18:6 the ropes of Sh’ol were wrapped around me, the snares of death lay there before me.

Psalms 18:7 In my distress I called to ADONAI; I cried out to my God. Out of his temple he heard my voice; my cry reached his ears.

Psalms 18:8 “Then the earth quaked and shook, the foundations of the mountains trembled. They were shaken because he was angry.

Psalms 18:9 Smoke arose in his nostrils; out of his mouth came devouring fire; sparks blazed forth from him.

Psalms 18:10 He lowered heaven and came down with thick darkness under his feet.

Psalms 18:11 He rode on a [keruv]; he flew, swooping down on the wings of the wind.

Psalms 18:12 He made darkness his hiding-place, his canopy thick clouds dark with water.

Psalms 18:13 From the brightness before him, there broke through his thick clouds hailstones and fiery coals.

Psalms 18:14 “ADONAI also thundered in heaven, [Ha’Elyon] sounded his voice- hailstones and fiery coals.

Psalms 18:15 He sent out arrows and scattered them, shot out lightning and routed them.

Psalms 18:16 The channels of water appeared, the foundations of the world were exposed at your rebuke, ADONAI, at the blast of breath from your nostrils.

Psalms 18:17 “He sent from on high, he took me and pulled me out of deep water;

Psalms 18:18 he rescued me from my powerful enemy, from those who hated me, for they were stronger than I.

Psalms 18:19 They came against me on my day of disaster, but ADONAI was my support.

Psalms 18:20 He brought me out to an open place; he rescued me, because he took pleasure in me.

Psalms 18:21 ADONAI rewarded me for my uprightness, he repaid me because my hands were clean.

Psalms 18:22 “For I have kept the ways of ADONAI, I have not done evil by leaving my God;

Psalms 18:23 for all his rulings were before me, I did not distance his regulations from me.

Psalms 18:24 I was pure-hearted with him and kept myself from my sin.

Psalms 18:25 “Hence ADONAI repaid me for my uprightness, according to the purity of my hands in his view.

Psalms 18:26 With the merciful, you are merciful; with a man who is sincere, you are sincere;

Psalms 18:27 with the pure, you are pure; but with the crooked you are cunning.

Psalms 18:28 People afflicted, you save; but haughty eyes, you humble.

Psalms 18:29 “For you, ADONAI, light my lamp; ADONAI, my God, lights up my darkness.

Psalms 18:30 With you I can run through a whole troop of men, with my God I can leap a wall.

Psalms 18:31 “As for God, his way is perfect, the word of ADONAI has been tested by fire; he shields all who take refuge in him.

Psalms 18:32 “For who is God but ADONAI? Who is a Rock but our God?

Psalms 18:33 “It is God who girds me with strength; he makes my way go straight.

Psalms 18:34 He makes me swift, sure-footed as a deer, and enables me to stand on my high places.

Psalms 18:35 He trains my hands for war until my arms can bend a bow of bronze;

Psalms 18:36 “You give me your shield, which is salvation, your right hand holds me up, your humility makes me great.

Psalms 18:37 You lengthen the steps I can take, yet my ankles do not turn.

Psalms 18:38 “I pursued my enemies and overtook them, without turning back until they were destroyed.

Psalms 18:39 I crushed them, so that they can’t get up; they have fallen under my feet.

Psalms 18:40 “For you braced me with strength for the battle and bent down my adversaries beneath me.

Psalms 18:41 You made my enemies turn their backs in flight, and I destroyed those who hated me.

Psalms 18:42 “They cried out, but there was no one to help, even to ADONAI, but he didn’t answer.

Psalms 18:43 I pulverized them like dust in the wind, threw them out like mud in the streets.

Psalms 18:44 “You also freed me from the quarrels of my people. You made me head of the nations; a people I did not know now serve me-

Psalms 18:45 the moment they hear of me, they obey me, foreigners come cringing to me.

Psalms 18:46 Foreigners lose heart as they come trembling from their fortresses.

Psalms 18:47 “ADONAI is alive! Blessed is my Rock! Exalted be the God of my salvation, Psalms 18:48 the God who avenges me and subdues peoples under me.

Psalms 18:49 He delivers me from my enemies. You lift me high above my enemies, you rescue me from violent men.

Psalms 18:50 “So I give thanks to you, ADONAI, among the nations; I sing praises to your name.

Psalms 18:51 Great salvation he gives to his king; he displays grace to his anointed, to David and his descendants forever.”

Psalms 19:1 For the leader. A psalm of David:

Psalms 19:2 The heavens declare the glory of God, the dome of the sky speaks the work of his hands.

Psalms 19:3 Every day it utters speech, every night it reveals knowledge.

Psalms 19:4 Without speech, without a word, without their voices being heard,

Psalms 19:5 their line goes out through all the earth and their words to the end of the world. In them he places a tent for the sun,

Psalms 19:6 which comes out like a bridegroom from the bridal chamber, with delight like an athlete to run his race.

Psalms 19:7 It rises at one side of the sky, circles around to the other side, and nothing escapes its heat.

Psalms 19:8 The [Torah] of ADONAI is perfect, restoring the inner person. The instruction of ADONAI is sure, making wise the thoughtless.

Psalms 19:9 The precepts of ADONAI are right, rejoicing the heart. The [mitzvah] of ADONAI is pure, enlightening the eyes.

Psalms 19:10 The fear of ADONAI is clean, enduring forever. The rulings of ADONAI are true, they are righteous altogether,

Psalms 19:11 more desirable than gold, than much fine gold, also sweeter than honey or drippings from the honeycomb.

Psalms 19:12 Through them your servant is warned; in obeying them there is great reward.

Psalms 19:13 Who can discern unintentional sins? Cleanse me from hidden faults.

Psalms 19:14 Also keep your servant from presumptuous sins, so that they won’t control me. Then I will be blameless and free of great offense.

Psalms 19:15 May the words of my mouth and the thoughts of my heart be acceptable in your presence, ADONAI, my Rock and Redeemer.

Psalms 20:1 For the leader. A psalm of David:

Psalms 20:2 May ADONAI answer you in times of distress, may the name of the God of Ya’akov protect you.

Psalms 20:3 May he send you help from the sanctuary and give you support from Tziyon.

Psalms 20:4 May he be reminded by all your grain offerings and accept the fat of your burnt offerings. ([Selah])

Psalms 20:5 May he grant you your heart's desire and bring all your plans to success.

Psalms 20:6 Then we will shout for joy at your victory and fly our flags in the name of our God. May ADONAI fulfill all your requests.

Psalms 20:7 Now I know that ADONAI gives victory to his anointed one- he will answer him from his holy heaven with mighty victories by his right hand.

Psalms 20:8 Some trust in chariots and some in horses, but we praise the name of ADONAI our God.

Psalms 20:9 They will crumple and fall, but we will arise and stand erect.

Psalms 20:10 Give victory, ADONAI! Let the King answer us the day we call.

Psalms 21:1 For the leader. A psalm of David:

Psalms 21:2 ADONAI, the king finds joy in your strength; what great joy he displays in your victory!

Psalms 21:3 You give him his heart's desire; you don't refuse the prayer from his lips. ([Selah])

Psalms 21:4 For you come to meet him with the best blessings, you place a crown of fine gold on his head.

Psalms 21:5 He asks you for life; you give it to him, years and years forever and ever.

Psalms 21:6 Your victory brings him great glory; you confer on him splendor and honor.

Psalms 21:7 For you bestow on him everlasting blessings, you make him glad with the joy of your presence.

Psalms 21:8 For the king puts his trust in ADONAI, in the grace of ['Elyon]; he will not be moved.

Psalms 21:9 Your hand will find all your enemies; your right hand will overtake those who hate you.

Psalms 21:10 At your appearing, you will make them like a fiery furnace. ADONAI will swallow them up in his anger; fire will consume them.

Psalms 21:11 You will destroy from the earth their descendants, rid humankind of their posterity;

Psalms 21:12 for they intended evil against you; but despite their scheme, they won't succeed.

Psalms 21:13 For you will make them turn their back by aiming your bow at their faces.

Psalms 21:14 Arise, ADONAI, in your strength; and we will sing and praise your power.

Psalms 22:1 For the leader. Set to “Sunrise.” A psalm of David:

Psalms 22:2 My God! My God! Why have you abandoned me? Why so far from helping me, so far from my anguished cries?

Psalms 22:3 My God, by day I call to you, but you don’t answer; likewise at night, but I get no relief.

Psalms 22:4 Nevertheless, you are holy, enthroned on the praises of Isra’el.

Psalms 22:5 In you our ancestors put their trust; they trusted, and you rescued them.

Psalms 22:6 They cried to you and escaped; they trusted in you and were not disappointed.

Psalms 22:7 But I am a worm, not a man, scorned by everyone, despised by the people.

Psalms 22:8 All who see me jeer at me; they sneer and shake their heads:

Psalms 22:9 “He committed himself to ADONAI, so let him rescue him! Let him set him free if he takes such delight in him!”

Psalms 22:10 But you are the one who took me from the womb, you made me trust when I was on my mother’s breasts.

Psalms 22:11 Since my birth I’ve been thrown on you; you are my God from my mother’s womb.

Psalms 22:12 Don’t stay far from me, for trouble is near; and there is no one to help.

Psalms 22:13 Many bulls surround me, wild bulls of Bashan close in on me.

Psalms 22:14 They open their mouths wide against me, like ravening, roaring lions.

Psalms 22:15 I am poured out like water; all my bones are out of joint; my heart has become like wax- it melts inside me;

Psalms 22:16 my mouth is as dry as a fragment of a pot, my tongue sticks to my palate; you lay me down in the dust of death.

Psalms 22:17 Dogs are all around me, a pack of villains closes in on me like a lion [[at]] my hands and feet.*

Psalms 22:18 I can count every one of my bones, while they gaze at me and gloat.

Psalms 22:19 They divide my garments among themselves; for my clothing they throw dice.

Psalms 22:20 But you, ADONAI, don’t stay far away! My strength, come quickly to help me!

Psalms 22:21 Rescue me from the sword, my life from the power of the dogs.

Psalms 22:22 Save me from the lion’s mouth! You have answered me from the wild bulls’ horns.

Psalms 22:23 I will proclaim your name to my kinsmen; right there in the assembly I will praise you:

Psalms 22:24 “You who fear ADONAI, praise him! All descendants of Ya’akov, glorify him! All descendants of Isra’el, stand in awe of him!

Psalms 22:25 For he has not despised or abhorred the poverty of the poor; he did not hide his face from him but listened to his cry.”

Psalms 22:26 Because of you I give praise in the great assembly; I will fulfill my vows in the sight of those who fear him.

Psalms 22:27 The poor will eat and be satisfied; those who seek ADONAI will praise him; Your hearts will enjoy life forever.

Psalms 22:28 All the ends of the earth will remember and turn to ADONAI; all the clans of the nations will worship in your presence.

Psalms 22:29 For the kingdom belongs to ADONAI, and he rules the nations.

Psalms 22:30 All who prosper on the earth will eat and worship; all who go down to the dust will kneel before him, including him who can’t keep himself alive,

Psalms 22:31 A descendant will serve him; the next generation will be told of [Adonai.]

Psalms 22:32 They will come and proclaim his righteousness to a people yet unborn, that he is the one who did it.

Psalms 23:1 A psalm of David: ADONAI is my shepherd; I lack nothing.

Psalms 23:2 He has me lie down in grassy pastures, he leads me by quiet water,

Psalms 23:3 he restores my inner person. He guides me in right paths for the sake of his own name.

Psalms 23:4 Even if I pass through death-dark ravines, I will fear no disaster; for you are with me; your rod and staff reassure me.

Psalms 23:5 You prepare a table for me, even as my enemies watch; you anoint my head with oil from an overflowing cup.

Psalms 23:6 Goodness and grace will pursue me every day of my life; and I will live in the house of ADONAI for years and years to come.

Psalms 24:1 By David. A psalm: The earth is ADONAI’s, with all that is in it, the world and those who live there;

Psalms 24:2 for he set its foundations on the seas and established it on the rivers.

Psalms 24:3 Who may go up to the mountain of ADONAI? Who can stand in his holy place?

Psalms 24:4 Those with clean hands and pure hearts, who don't make vanities the purpose of their lives or swear oaths just to deceive.

Psalms 24:5 They will receive a blessing from ADONAI and justice from God, who saves them.

Psalms 24:6 Such is the character of those who seek him, of Ya'akov, who seeks your face. ([Selah])

Psalms 24:7 Lift up your heads, you gates! Lift them up, everlasting doors, so that the glorious king can enter!

Psalms 24:8 Who is he, this glorious king? ADONAI, strong and mighty, ADONAI, mighty in battle.

Psalms 24:9 Lift up your heads, you gates! Lift them up, everlasting doors, so that the glorious king can enter!

Psalms 24:10 Who is he, this glorious king? [ADONAI-Tzva'ot-] he is the glorious king. ([Selah])

Psalms 25:1 By David: I lift my inner being to you, ADONAI;

Psalms 25:2 I trust you, my God. Don't let me be disgraced, don't let my enemies gloat over me.

Psalms 25:3 No one waiting for you will be disgraced; disgrace awaits those who break faith for no reason.

Psalms 25:4 Make me know your ways, ADONAI, teach me your paths.

Psalms 25:5 Guide me in your truth, and teach me; for you are the God who saves me, my hope is in you all day long.

Psalms 25:6 Remember your compassion and grace, ADONAI; for these are ages old.

Psalms 25:7 Don't remember my youthful sins or transgressions; but remember me according to your grace for the sake of your goodness, ADONAI.

Psalms 25:8 ADONAI is good, and he is fair; this is why he teaches sinners the way [[to live]],

Psalms 25:9 leads the humble to do what is right and teaches the humble [[to live]] his way.

Psalms 25:10 All ADONAI's paths are grace and truth to those who keep his covenant and instructions.

Psalms 25:11 For the sake of your name, ADONAI, forgive my wickedness, great though it is.

Psalms 25:12 Who is the person who fears ADONAI? He will teach him the way to choose.

Psalms 25:13 He will remain prosperous, and his descendants will inherit the land.

Psalms 25:14 ADONAI relates intimately with those who fear him; he makes them know his covenant.

Psalms 25:15 My eyes are always directed toward ADONAI, for he will free my feet from the net.

Psalms 25:16 Turn to me, and show me your favor; for I am alone and oppressed.

Psalms 25:17 The troubles of my heart are growing and growing; bring me out of my distress.

Psalms 25:18 See my affliction and suffering, and take all my sins away.

Psalms 25:19 Consider my enemies, how many there are and how cruelly they hate me.

Psalms 25:20 Protect me and rescue me; don’t let me be disgraced, for I take refuge in you.

Psalms 25:21 Let integrity and uprightness preserve me, because my hope is in you.

Psalms 25:22 God! Redeem Isra’el from all their troubles!

Psalms 26:1 By David: Vindicate me, ADONAI, for I have lived a blameless life; unwaveringly I trust in ADONAI.

Psalms 26:2 Examine me, ADONAI, test me, search my mind and heart.

Psalms 26:3 For your grace is there before my eyes, and I live my life by your truth.

Psalms 26:4 I have not sat with worthless folks, I won’t consort with hypocrites,

Psalms 26:5 I hate the company of evildoers, I will not sit with the wicked.

Psalms 26:6 I will wash my hands in innocence and walk around your altar, ADONAI,

Psalms 26:7 lifting my voice in thanks and proclaiming all your wonders.

Psalms 26:8 ADONAI, I love the house where you live, the place where your glory abides.

Psalms 26:9 Don’t include me with sinners or my life with the bloodthirsty.

Psalms 26:10 In their hands are evil schemes; their right hands are full of bribes.

Psalms 26:11 As for me, I will live a blameless life. Redeem me and show me favor.

Psalms 26:12 My feet are planted on level ground; in the assemblies I will bless ADONAI.

Psalms 27:1 By David: ADONAI is my light and salvation; whom do I need to fear? ADONAI is the stronghold of my life; of whom should I be afraid?

Psalms 27:2 When evildoers assailed me to devour my flesh, my adversaries and foes, they stumbled and fell.

Psalms 27:3 If an army encamps against me, my heart will not fear; if war breaks out against me, even then I will keep trusting.

Psalms 27:4 Just one thing have I asked of ADONAI; only this will I seek: to live in the house of ADONAI all the days of my life, to see the beauty of ADONAI and visit in his temple.

Psalms 27:5 For he will conceal me in his shelter on the day of trouble, he will hide me in the folds of his tent, he will set me high on a rock.

Psalms 27:6 Then my head will be lifted up above my surrounding foes, and I will offer in his tent sacrifices with shouts of joy; I will sing, sing praises to ADONAI.

Psalms 27:7 Listen, ADONAI, to my voice when I cry; show favor to me; and answer me.

Psalms 27:8 “My heart said of you, ‘Seek my face.’“ Your face, ADONAI, I will seek.

Psalms 27:9 Do not hide your face from me, don’t turn your servant away in anger. You are my help; don’t abandon me; don’t leave me, God my savior.

Psalms 27:10 Even though my father and mother have left me, ADONAI will care for me.

Psalms 27:11 Teach me your way, ADONAI; lead me on a level path because of my enemies-

Psalms 27:12 don’t give me up to the whims of my foes; for false witnesses have risen against me, also those who are breathing violence.

Psalms 27:13 If I hadn’t believed that I would see ADONAI’s goodness in the land of the living,...

Psalms 27:14 Put your hope in ADONAI, be strong, and let your heart take courage! Yes, put your hope in ADONAI!

Psalms 28:1 By David: ADONAI, I am calling to you; my Rock, don’t be deaf to my cry. For if you answer me with silence, I will be like those who fall in a pit.

Psalms 28:2 Hear the sound of my prayers when I cry to you, when I lift my hands toward your holy sanctuary.

Psalms 28:3 Don't drag me off with the wicked, with those whose deeds are evil; they speak words of peace to their fellowmen, but evil is in their hearts.

Psalms 28:4 Pay them back for their deeds, as befits their evil acts; repay them for what they have done, give them what they deserve.

Psalms 28:5 For they don't understand the deeds of ADONAI or what he has done. He will break them down; he will not build them up.

Psalms 28:6 Blessed be ADONAI, for he heard my voice as I prayed for mercy.

Psalms 28:7 ADONAI is my strength and shield; in him my heart trusted, and I have been helped. Therefore my heart is filled with joy, and I will sing praises to him.

Psalms 28:8 ADONAI is strength for [[his people]], a stronghold of salvation to his anointed.

Psalms 28:9 Save your people! Bless your heritage! Shepherd them, and carry them forever!

Psalms 29:1 A psalm of David: Give ADONAI his due, you who are godly; give ADONAI his due of glory and strength;

Psalms 29:2 give ADONAI the glory due his name; worship ADONAI in holy splendor.

Psalms 29:3 The voice of ADONAI is over the waters; the God of glory thunders, ADONAI over rushing waters,

Psalms 29:4 the voice of ADONAI in power, the voice of ADONAI in splendor.

Psalms 29:5 The voice of ADONAI cracks the cedars; ADONAI splinters the cedars of the L'vanon

Psalms 29:6 and makes the L'vanon skip like a calf, Siryon like a young wild ox.

Psalms 29:7 The voice of ADONAI flashes fiery flames;

Psalms 29:8 the voice of ADONAI rocks the desert, ADONAI convulses the Kadesh Desert.

Psalms 29:9 The voice of ADONAI causes deer to give birth and strips the forests bare- while in his temple, all cry, "Glory!"

Psalms 29:10 ADONAI sits enthroned above the flood! ADONAI sits enthroned as king forever!

Psalms 29:11 May ADONAI give strength to his people! May ADONAI bless his people with [shalom]!

Psalms 30:1 A psalm. A song for the dedication of the house. By David:

Psalms 30:2 I will exalt you, ADONAI, because you drew me up; you didn't let my enemies rejoice over me.

Psalms 30:3 ADONAI my God, I cried out to you, and you provided healing for me.

Psalms 30:4 ADONAI, you lifted me up from Sh'ol; you kept me alive when I was sinking into a pit.

Psalms 30:5 Sing praise to ADONAI, you faithful of his; and give thanks on recalling his holiness.

Psalms 30:6 For his anger is momentary, but his favor lasts a lifetime. Tears may linger for the night, but with dawn come cries of joy.

Psalms 30:7 Once I was prosperous and used to say, that nothing could ever shake me-

Psalms 30:8 when you showed me favor, ADONAI, I was firm as a mighty mountain. But when you hid your face, I was struck with terror.

Psalms 30:9 I called to you, ADONAI; to ADONAI I pleaded for mercy:

Psalms 30:10 "What advantage is there in my death, in my going down to the pit? Can the dust praise you? Can it proclaim your truth?

Psalms 30:11 Hear me, ADONAI, and show me your favor! ADONAI, be my helper!"

Psalms 30:12 You turned my mourning into dancing! You removed my sackcloth and clothed me with joy,

Psalms 30:13 so that my well-being can praise you and not be silent; ADONAI my God, I will thank you forever!

Psalms 31:1 For the leader. A psalm of David:

Psalms 31:2 In you, ADONAI, I take refuge; let me never be put to shame; in your justice, save me!

Psalms 31:3 Turn your ear toward me, come quickly to my rescue, be for me a rock of strength, a fortress to keep me safe.

Psalms 31:4 Since you are my rock and fortress, lead me and guide me for your name's sake.

Psalms 31:5 Free me from the net they have hidden to catch me, because you are my strength.

Psalms 31:6 Into your hand I commit my spirit; you will redeem me, ADONAI, God of truth.

Psalms 31:7 I hate those who serve worthless idols; as for me, I trust in ADONAI.

Psalms 31:8 I will rejoice and be glad in your grace, for you see my affliction, you know how distressed I am.

Psalms 31:9 You did not hand me over to the enemy; you set my feet where I can move freely.

Psalms 31:10 Show me favor, ADONAI, for I am in trouble. My eyes grow dim with anger, my soul and body as well.

Psalms 31:11 For my life is worn out with sorrow and my years with sighing; my strength gives out under my guilt, and my bones are wasting away.

Psalms 31:12 I am scorned by all my adversaries, and even more by my neighbors; even to acquaintances I am an object of fear- when they see me in the street, they turn away from me.

Psalms 31:13 Like a dead man, I have passed from their minds; I have become like a broken pot.

Psalms 31:14 All I hear is whispering, terror is all around me; they plot together against me, scheming to take my life.

Psalms 31:15 But I, I trust in you, ADONAI; I say, “You are my God.”

Psalms 31:16 My times are in your hand; rescue me from my enemies’ power, from those who persecute me.

Psalms 31:17 Make your face shine on your servant; in your grace, save me.

Psalms 31:18 ADONAI, don’t let me be put to shame, for I have called on you; let the wicked be put to shame, let them be silenced in Sh’ol.

Psalms 31:19 May lying lips be struck dumb, that speak insolently against the righteous with such pride and contempt.

Psalms 31:20 But oh, how great is your goodness, which you have stored up for those who fear you, which you do for those who take refuge in you, before people’s very eyes!

Psalms 31:21 In the shelter of your presence you hide them from human plots, you conceal them in your shelter, safe from contentious tongues.

Psalms 31:22 Blessed be ADONAI! For he has shown me his amazing grace when I was in a city under siege.

Psalms 31:23 As for me, in my alarm I said, “I have been cut off from your sight!” Nevertheless, you heard my pleas when I cried out to you.

Psalms 31:24 Love ADONAI, you faithful of his. ADONAI preserves the loyal, but the proud he repays in full.

Psalms 31:25 Be strong, and fill your hearts with courage, all of you who hope in ADONAI.

Psalms 32:1 By David. A [maskil]: How blessed are those whose offense is forgiven, those whose sin is covered!

Psalms 32:2 How blessed those to whom ADONAI imputes no guilt, in whose spirit is no deceit!

Psalms 32:3 When I kept silent, my bones wasted away because of my groaning all day long;

Psalms 32:4 day and night your hand was heavy on me; the sap in me dried up as in a summer drought. ([Selah])

Psalms 32:5 When I acknowledged my sin to you, when I stopped concealing my guilt, and said, “I will confess my offenses to ADONAI”; then you, you forgave the guilt of my sin. ([Selah])

Psalms 32:6 This is what everyone faithful should pray at a time when you can be found. Then, when the floodwaters are raging, they will not reach to him.

Psalms 32:7 You are a hiding-place for me, you will keep me from distress; you will surround me with songs of deliverance. ([Selah])

Psalms 32:8 “I will instruct and teach you in this way that you are to go; I will give you counsel; my eyes will be watching you.”

Psalms 32:9 Don’t be like a horse or mule that has no understanding, that has to be curbed with bit and bridle, or else it won’t come near you.

Psalms 32:10 Many are the torments of the wicked, but grace surrounds those who trust in ADONAI.

Psalms 32:11 Be glad in ADONAI; rejoice, you righteous! Shout for joy, all you upright in heart!

Psalms 33:1 Rejoice in ADONAI, you righteous! Praise is well-suited to the upright.

Psalms 33:2 Give thanks to ADONAI with the lyre, sing praises to him with a ten-stringed harp.

Psalms 33:3 Sing to him a new song, make music at your best among shouts of joy.

Psalms 33:4 For the word of ADONAI is true, and all his work is trustworthy.

Psalms 33:5 He loves righteousness and justice; the earth is full of the grace of ADONAI.

Psalms 33:6 By the word of ADONAI the heavens were made, and their whole host by a breath from his mouth.

Psalms 33:7 He collects the sea waters together in a heap; he puts the deeps in storehouses.

Psalms 33:8 Let all the earth fear ADONAI! Let all living in the world stand in awe of him.

Psalms 33:9 For he spoke, and there it was; he commanded, and there it stood.

Psalms 33:10 ADONAI brings to nothing the plans of nations, he foils the plans of the peoples.

Psalms 33:11 But the counsel of ADONAI stands forever, his heart’s plans are for all generations.

Psalms 33:12 How blessed is the nation whose God is ADONAI, the people he chose as his heritage!

Psalms 33:13 ADONAI looks out from heaven; he sees every human being;

Psalms 33:14 from the place where he lives he watches everyone living on earth,

Psalms 33:15 he who fashioned the hearts of them all and understands all they do.

Psalms 33:16 A king is not saved by the size of his army, a strong man not delivered by his great strength.

Psalms 33:17 To rely on a horse for safety is vain, nor does its great power assure escape.

Psalms 33:18 But ADONAI's eyes watch over those who fear him, over those who wait for his grace

Psalms 33:19 to rescue them from death and keep them alive in famine.

Psalms 33:20 We are waiting for ADONAI; he is our help and shield.

Psalms 33:21 For in him our hearts rejoice, because we trust in his holy name.

Psalms 33:22 May your mercy, ADONAI, be over us, because we put our hope in you.

Psalms 34:1 By David, when he pretended to be insane before Avimelekh, who then drove him away; so he left:

Psalms 34:2 I will bless ADONAI at all times; his praise will always be in my mouth.

Psalms 34:3 When I boast, it will be about ADONAI; the humble will hear of it and be glad.

Psalms 34:4 Proclaim with me the greatness of ADONAI; let us exalt his name together.

Psalms 34:5 I sought ADONAI, and he answered me; he rescued me from everything I feared.

Psalms 34:6 They looked to him and grew radiant; their faces will never blush for shame.

Psalms 34:7 This poor man cried; ADONAI heard and saved him from all his troubles.

Psalms 34:8 The angel of ADONAI, who encamps around those who fear him, delivers them.

Psalms 34:9 Taste, and see that ADONAI is good. How blessed are those who take refuge in him!

Psalms 34:10 Fear ADONAI, you holy ones of his, for those who fear him lack nothing.

Psalms 34:11 Young lions can be needy, they can go hungry, but those who seek ADONAI lack nothing good.

Psalms 34:12 Come, children, listen to me; I will teach you the fear of ADONAI.

Psalms 34:13 Which of you takes pleasure in living? Who wants a long life to see good things?

Psalms 34:14 [[If you do,]] keep your tongue from evil and your lips from deceiving talk;

Psalms 34:15 turn from evil, and do good; seek peace, go after it!

Psalms 34:16 The eyes of ADONAI watch over the righteous, and his ears are open to their cry.

Psalms 34:17 But the face of ADONAI opposes those who do evil, to cut off all memory of them from the earth.

Psalms 34:18 [[The righteous]] cried out, and ADONAI heard, and he saved them from all their troubles.

Psalms 34:19 ADONAI is near those with broken hearts; he saves those whose spirit is crushed.

Psalms 34:20 The righteous person suffers many evils, but ADONAI rescues him out of them all.

Psalms 34:21 He protects all his bones; not one of them gets broken.

Psalms 34:22 Evil will kill the wicked, and those who hate the righteous will be condemned.

Psalms 34:23 But ADONAI redeems his servants; no one who takes refuge in him will be condemned.

Psalms 35:1 By David: ADONAI, oppose those who oppose me; fight against those who fight against me.

Psalms 35:2 Grasp your shield and protective gear, and rise to my defense.

Psalms 35:3 Brandish spear and battle-axe against my pursuers; let me hear you say, “I am your salvation.”

Psalms 35:4 May those who seek my life be disgraced and put to confusion; may those who are plotting harm for me be repulsed and put to shame.

Psalms 35:5 May they be like chaff before the wind, with the angel of ADONAI to drive them on.

Psalms 35:6 May their way be dark and slippery, with the angel of ADONAI to pursue them.

Psalms 35:7 For unprovoked, they hid their net over a pit; unprovoked, they dug it for me.

Psalms 35:8 May destruction come over him unawares. May the net he concealed catch himself; may he fall into it and be destroyed.

Psalms 35:9 Then I will be joyful in ADONAI, I will rejoice in his salvation.

Psalms 35:10 All my bones will say, “Who is like you? Who can rescue the weak from those stronger than they, the poor and needy from those who exploit them?”

Psalms 35:11 Malicious witnesses come forward, asking me things about which I know nothing.

Psalms 35:12 They repay me evil for good; it makes me feel desolate as a parent bereaved.

Psalms 35:13 But I, when they were ill, wore sackcloth; I put myself out and fasted; I can pray that what I prayed for them might also happen to me.

Psalms 35:14 I behaved as I would for my friend or my brother; I bent down in sorrow as if mourning my mother.

Psalms 35:15 But when I stumble, they gather in glee; they gather against me and strike me unawares; they tear me apart unceasingly.

Psalms 35:16 With ungodly mocking and grimacing, they grind their teeth at me.

Psalms 35:17 [Adonai], how much longer will you look on? Rescue me from their assaults, save the one life I have from the lions!

Psalms 35:18 I will give you thanks in the great assembly, I will give you praise among huge crowds of people.

Psalms 35:19 Don’t let those who are wrongfully my enemies gloat over me; and those who hate me unprovoked- don’t let them smirk at me.

Psalms 35:20 For they don’t speak words of peace but devise ways to deceive the peaceful of the land.

Psalms 35:21 They shout to accuse me, “Aha! Aha! we saw you with our own eyes!”

Psalms 35:22 You saw them, ADONAI; don’t stay silent. [Adonai], don’t stay far away from me.

Psalms 35:23 Wake up! Get up, my God, my Lord! Defend me and my cause!

Psalms 35:24 Give judgment for me, ADONAI, my God, as your righteousness demands. Don’t let them gloat over me.

Psalms 35:25 Don’t let them say to themselves, “Aha! We got what we wanted!” or say, “We swallowed them up!”

Psalms 35:26 May those who gloat over my distress be disgraced and humiliated. May those who aggrandize themselves at my expense be covered with shame and confusion.

Psalms 35:27 But may those who delight in my righteousness shout for joy and be glad! Let them say always, “How great is ADONAI, who delights in the peace of his servant!”

Psalms 35:28 Then my tongue will tell of your righteousness and praise you all day long.

Psalms 36:1 For the leader. By David, the servant of ADONAI:

Psalms 36:2 Crime speaks to the wicked. I perceive this in my heart; before his eyes there is no fear of God.

Psalms 36:3 For, the way he sees it, crime makes his life easy- that is, until his wrongs are discovered; then, he is hated.

Psalms 36:4 His words are wrong and deceitful; he has stopped being wise and doing good.

Psalms 36:5 He devises trouble as he lies in bed; so set is he on his own bad way that he doesn't hate evil.

Psalms 36:6 ADONAI, in the heavens is your grace; your faithfulness reaches to the skies.

Psalms 36:7 Your righteousness is like the mountains of God, your judgments are like the great deep. You save man and beast, ADONAI.

Psalms 36:8 How precious, God, is your grace! People take refuge in the shadow of your wings,

Psalms 36:9 they feast on the rich bounty of your house, and you have them drink from the stream of your delights.

Psalms 36:10 For with you is the fountain of life; in your light we see light.

Psalms 36:11 Continue your grace to those who know you and your righteousness to the upright in heart.

Psalms 36:12 Don't let the foot of the proud tread on me or the hands of the wicked drive me away.

Psalms 36:13 There they lie fallen, those evildoers, flung down and unable to rise.

Psalms 37:1 By David: Don't be upset by evildoers or envious of those who do wrong,

Psalms 37:2 for soon they will wither like grass and fade like the green in the fields.

Psalms 37:3 Trust in ADONAI, and do good; settle in the land, and feed on faithfulness.

Psalms 37:4 Then you will delight yourself in ADONAI, and he will give you your heart's desire.

Psalms 37:5 Commit your way to ADONAI; trust in him, and he will act.

Psalms 37:6 He will make your vindication shine forth like light, the justice of your cause like the noonday sun.

Psalms 37:7 Be still before ADONAI; wait patiently till he comes. Don't be upset by those whose way succeeds because of their wicked plans.

Psalms 37:8 Stop being angry, put aside rage, and don't be upset- it leads to evil.

Psalms 37:9 For evildoers will be cut off, but those hoping in ADONAI will inherit the land.

Psalms 37:10 Soon the wicked will be no more; you will look for his place, and he won't be there.

Psalms 37:11 But the meek will inherit the land and delight themselves in abundant peace.

Psalms 37:12 The wicked plots against the righteous and grinds his teeth at him;

Psalms 37:13 but [Adonai] laughs at the wicked, knowing his day will come.

Psalms 37:14 The wicked have unsheathed their swords, they have strung their bows to bring down the poor and needy, to slaughter those whose way is upright.

Psalms 37:15 But their swords will pierce their own hearts, and their bows will be broken.

Psalms 37:16 Better the little that the righteous has than the wealth of all the wicked.

Psalms 37:17 For the arms of the wicked will be broken, but ADONAI upholds the righteous.

Psalms 37:18 ADONAI knows what the wholehearted suffer, but their inheritance lasts forever.

Psalms 37:19 They will not be distressed when times are hard; when famine comes, they will have plenty.

Psalms 37:20 For the wicked will perish; ADONAI's enemies will be like sheep fat, ending up as smoke, finished.

Psalms 37:21 The wicked borrows and doesn't repay, but the righteous is generous and gives.

Psalms 37:22 For those blessed by [[ADONAI]] will inherit the land, but those cursed by him will be cut off.

Psalms 37:23 ADONAI directs a person's steps, and he delights in his way.

Psalms 37:24 He may stumble, but he won't fall headlong, for ADONAI holds him by the hand.

Psalms 37:25 I have been young; now I am old; yet not once have I seen the righteous abandoned or his descendants begging for bread.

Psalms 37:26 All day long he is generous and lends, and his descendants are blessed.

Psalms 37:27 If you turn from evil and do good, you will live safely forever.

Psalms 37:28 For ADONAI loves justice and will not abandon his faithful; they are preserved forever. But the descendants of the wicked will be cut off.

Psalms 37:29 The righteous will inherit the land and live in it forever.

Psalms 37:30 The mouth of the righteous articulates wisdom, his tongue speaks justice.

Psalms 37:31 The [Torah] of his God is in his heart; his footsteps do not falter.

Psalms 37:32 The wicked keeps his eye on the righteous, seeking a chance to kill him.

Psalms 37:33 But ADONAI will not leave him in his power or let him be condemned when judged.

Psalms 37:34 Put your hope in ADONAI, keep to his way, and he will raise you up to inherit the land. When the wicked are cut off, you will see it.

Psalms 37:35 I have seen a wicked man wielding great power, flourishing like a shade tree in its native soil.

Psalms 37:36 But I passed by again, and he was no longer there; I looked for him, but he could not be found.

Psalms 37:37 Observe the pure person, consider the upright; for the peaceful person will have posterity.

Psalms 37:38 But transgressors will all be destroyed; the posterity of the wicked will be cut off.

Psalms 37:39 ADONAI is the one who saves the righteous; he is their stronghold in time of trouble.

Psalms 37:40 ADONAI helps them and rescues them, rescues them from the wicked and saves them; because they take refuge in him.

Psalms 38:1 A psalm of David, serving as a reminder:

Psalms 38:2 ADONAI, don’t rebuke me when you are angry or discipline me when you are enraged,

Psalms 38:3 for your arrows penetrate me deeply, and your hand is pressing me down.

Psalms 38:4 Your indignation left no part of me intact; my sin made my whole body sick;

Psalms 38:5 for my iniquities loom high over my head as a heavy burden, too heavy for me.

Psalms 38:6 I have stinking, festering wounds because of my foolishness.

Psalms 38:7 I am bent down, prostrate completely; I go about mourning all day long.

Psalms 38:8 For my insides burn with fever, and my whole body is sick.

Psalms 38:9 I am numb, completely crushed; my anguished heart makes me groan aloud.

Psalms 38:10 [Adonai], all my longing is known to you; my sighing is not hidden from you.

Psalms 38:11 My heart is throbbing, my strength is gone, and the light in my eyes has left me.

Psalms 38:12 My friends and companions shun my disease; even the closest keep their distance.

Psalms 38:13 Those seeking my life lay snares for me, those seeking to harm me speak of disaster and think up deceptions all day long.

Psalms 38:14 But I'm like a deaf man- I don't hear it; and, like a mute, I don't say a word.

Psalms 38:15 Yes, I've become like a man who doesn't hear and in whose mouth are no defenses.

Psalms 38:16 For it is in you, ADONAI, that I hope. You will answer, [Adonai] my God.

Psalms 38:17 I said, "Don't let them gloat over me or boast against me when my foot slips."

Psalms 38:18 For I am about to fall, and my pain is always with me.

Psalms 38:19 I acknowledge my guilt, I am anxious because of my sin.

Psalms 38:20 But my enemies are alive and well, those who wrongfully hate me increase their numbers;

Psalms 38:21 and, since they repay good with evil, they oppose me because I pursue good.

Psalms 38:22 Don't abandon me, ADONAI! My God, don't be far from me!

Psalms 38:23 Come quickly to help me, [Adonai], my salvation!

Psalms 39:1 For the leader. Set in the style of Y'dutun. A psalm of David:

Psalms 39:2 I said, "I will watch how I behave, so that I won't sin with my tongue; I will put a muzzle on my mouth whenever the wicked confront me."

Psalms 39:3 I was silent, said nothing, not even good; but my pain kept being stirred up.

Psalms 39:4 My heart grew hot within me; whenever I thought of it, the fire burned. Then, [[at last,]] I let my tongue speak:

Psalms 39:5 “Make me grasp, ADONAI, what my end must be, what it means that my days are numbered; let me know what a transient creature I am.

Psalms 39:6 You have made my days like handbreadths; for you, the length of my life is like nothing.” Yes, everyone, no matter how firmly he stands, is merely a puff of wind. ([Selah])

Psalms 39:7 Humans go about like shadows; their turmoil is all for nothing. They accumulate wealth, not knowing who will enjoy its benefits.

Psalms 39:8 Now, [Adonai], what am I waiting for? You are my only hope.

Psalms 39:9 Rescue me from all my transgressions; don’t make me the butt of fools.

Psalms 39:10 I am silent, I keep my mouth shut, because it is you who have done it.

Psalms 39:11 Stop raining blows on me; the pounding of your fist is wearing me down.

Psalms 39:12 With rebukes you discipline people for their guilt; like a moth, you destroy what makes them attractive; yes, everyone is merely a puff of wind. ([Selah])

Psalms 39:13 Hear my prayer, ADONAI, listen to my cry, don’t be deaf to my weeping; for with you, I am just a traveler passing through, like all my ancestors.

Psalms 39:14 Turn your gaze from me, so I can smile again before I depart and cease to exist.

Psalms 40:1 For the leader. A psalm of David:

Psalms 40:2 I waited patiently for ADONAI, till he turned toward me and heard my cry.

Psalms 40:3 He brought me up from the roaring pit, up from the muddy ooze, and set my feet on a rock, making my footing firm.

Psalms 40:4 He put a new song in my mouth, a song of praise to our God. Many will look on in awe and put their trust in ADONAI.

Psalms 40:5 How blessed the man who trusts in ADONAI and does not look to the arrogant or to those who rely on things that are false.

Psalms 40:6 How much you have done, ADONAI my God! Your wonders and your thoughts toward us- none can compare with you! I would proclaim them, I would speak about them; but there’s too much to tell!

Psalms 40:7 Sacrifices and grain offerings you don’t want; burnt offerings and sin offerings you don’t demand. Instead, you have given me open ears;

Psalms 40:8 so then I said, “Here I am! I’m coming! In the scroll of a book it is written about me.

Psalms 40:9 Doing your will, my God, is my joy; your [Torah] is in my inmost being.

Psalms 40:10 I have proclaimed what is right in the great assembly; I did not restrain my lips, ADONAI, as you know.

Psalms 40:11 I did not hide your righteousness in my heart but declared your faithfulness and salvation; I did not conceal your grace and truth from the great assembly.”

Psalms 40:12 ADONAI, don’t withhold your mercy from me. Let your grace and truth preserve me always.

Psalms 40:13 For numberless evils surround me; my iniquities engulf me- I can’t even see; there are more of them than hairs on my head, so that my courage fails me.

Psalms 40:14 Be pleased, ADONAI, to rescue me! ADONAI, hurry and help me!

Psalms 40:15 May those who seek to sweep me away be disgraced and humiliated together. May those who take pleasure in doing me harm be turned back and put to confusion.

Psalms 40:16 May those who jeer at me, “Aha! Aha!” be aghast because of their shame.

Psalms 40:17 But may all those who seek you be glad and take joy in you. May those who love your salvation say always, “ADONAI is great and glorious!”

Psalms 40:18 But I am poor and needy; may [Adonai] think of me. You are my helper and rescuer; my God, don’t delay!

Psalms 41:1 For the leader. A psalm of David:

Psalms 41:2 How blessed are those who care for the poor! When calamity comes, ADONAI will save them.

Psalms 41:3 ADONAI will preserve them, keep them alive, and make them happy in the land. You will not hand them over to the whims of their enemies.

Psalms 41:4 ADONAI sustains them on their sickbed; when they lie ill, you make them recover.

Psalms 41:5 I said, “ADONAI, have pity on me! Heal me, for I have sinned against you!”

Psalms 41:6 My enemies say the worst about me: “When will he die and his name disappear?”

Psalms 41:7 When they come to see me they speak insincerely, their hearts meanwhile gathering falsehoods; then they go out and spread bad reports.

Psalms 41:8 All who hate me whisper together against me, imagining the worst about me.

Psalms 41:9 “A fatal disease has attached itself to him; now that he lies ill, he will never get up.”

Psalms 41:10 Even my close friend, on whom I relied, who shared my table, has turned against me.

Psalms 41:11 But you, ADONAI, have pity on me, put me on my feet, so I can pay them back.

Psalms 41:12 I will know you are pleased with me if my enemy doesn’t defeat me.

Psalms 41:13 You uphold me because of my innocence you establish me in your presence forever.

Psalms 41:14 Blessed be ADONAI the God of Isra’el from eternity past to eternity future. [Amen]. [Amen.]

Psalms 42:1 For the leader. [A maskil] of the descendants of Korach:

Psalms 42:2 Just as a deer longs for running streams, God, I long for you.

Psalms 42:3 I am thirsty for God, for the living God! When can I come and appear before God?

Psalms 42:4 My tears are my food, day and night, while all day people ask me, “Where is your God?”

Psalms 42:5 I recall, as my feelings well up within me, how I’d go with the crowd to the house of God, with sounds of joy and praise from the throngs observing the festival.

Psalms 42:6 My soul, why are you so downcast? Why are you groaning inside me? Hope in God, since I will praise him again for the salvation that comes from his presence.

Psalms 42:7 My God, when I feel so downcast, I remind myself of you from the land of Yarden, from the peaks of Hermon, from the hill Mizar.

Psalms 42:8 Deep is calling to deep at the thunder of your waterfalls; all your surging rapids and waves are sweeping over me.

Psalms 42:9 By day ADONAI commands his grace, and at night his song is with me as a prayer to the God of my life.

Psalms 42:10 I say to God my Rock, “Why have you forgotten me? Why must I go about mourning, under pressure by the enemy?

Psalms 42:11 My adversaries’ taunts make me feel as if my bones were crushed, as they ask me all day long, ‘Where is your God?’“

Psalms 42:12 My soul, why are you so downcast? Why are you groaning inside me? Hope in God, since I will praise him again for being my Savior and God.

Psalms 43:1 Judge me, God, and plead my cause against a faithless nation. Rescue me from those who deceive and from those who are unjust.

Psalms 43:2 For you are the God of my strength; why have you thrust me aside? Why must I go about mourning, under pressure by the enemy?

Psalms 43:3 Send out your light and your truth; let them be my guide; let them lead me to your holy mountain, to the places where you live.

Psalms 43:4 Then I will go to the altar of God, to God, my joy and delight; I will praise you on the lyre, God, my God.

Psalms 43:5 My soul, why are you so downcast? Why are you groaning inside me? Hope in God, since I will praise him again for being my Savior and God.

Psalms 44:1 For the leader. By the descendants of Korach. A [maskil]:

Psalms 44:2 God, we heard it with our ears; our fathers told us about it- a deed which you did in their days, back in days of old.

Psalms 44:3 With your hand you drove out nations to plant them in [[the land]], you crushed peoples to make room for them.

Psalms 44:4 For not by their own swords did they conquer the land, nor did their own arm give them victory; rather, it was your right hand, your arm and the light of your face; because you favored them.

Psalms 44:5 God, you are my king; command complete victory for Ya’akov.

Psalms 44:6 Through you we pushed away our foes, through your name we trampled down our assailants.

Psalms 44:7 For I don’t rely on my bow, nor can my sword give me victory.

Psalms 44:8 No, you saved us from our adversaries; you put to shame those who hate us.

Psalms 44:9 We will boast in our God all day and give thanks to your name forever. ([Selah])

Psalms 44:10 Yet now you have thrust us aside and disgraced us; you don’t march out with our armies.

Psalms 44:11 You make us retreat from the adversary, and those who hate us plunder us at will.

Psalms 44:12 You have handed us over like sheep to be eaten and scattered us among the nations.

Psalms 44:13 You sell your people for a pittance, you don’t even profit on the sale.

Psalms 44:14 You make us an object for our neighbors to mock, one of scorn and derision to those around us.

Psalms 44:15 You make us a byword among the nations; the peoples jeer at us, shaking their heads.

Psalms 44:16 All day long my disgrace is on my mind, and shame has covered my face

Psalms 44:17 at the sound of those who revile and insult, at the sight of the enemy bent on revenge.

Psalms 44:18 Though all this came on us, we did not forget you; we have not been false to your covenant;

Psalms 44:19 Our hearts have not turned back, and our steps did not turn away from your path,

Psalms 44:20 though you pressed us into a lair of jackals and covered us with death-dark gloom.

Psalms 44:21 If we had forgotten the name of our God or spread out our hands to a foreign god,

Psalms 44:22 wouldn't God have discovered this, since he knows the secrets of the heart?

Psalms 44:23 For your sake we are put to death all day long, we are considered sheep to be slaughtered.

Psalms 44:24 Wake up, [Adonai]! Why are you asleep? Rouse yourself! Don't thrust us off forever.

Psalms 44:25 Why are you turning your face away, forgetting our pain and misery?

Psalms 44:26 For we are lying flat in the dust, our bodies cling to the ground.

Psalms 44:27 Get up, and come to help us! For the sake of your grace, redeem us!

Psalms 45:1 For the leader. Set to "Lilies." By the descendants of Korach. A[maskil]. A lovesong:

Psalms 45:2 My heart is stirred by a noble theme; I address my verses to the king; My tongue is the pen of an expert scribe.

Psalms 45:3 You are the most handsome of men; gracious speech flows from your lips. For God has blessed you forever.

Psalms 45:4 Warrior, strap your sword at your thigh; [[gird on]] your splendor and majesty.

Psalms 45:5 In your majesty, succeed, ride on in the cause of truth, meekness and righteousness. May your right hand teach you awesome things.

Psalms 45:6 Your arrows are sharp. The people fall under you, as they penetrate the hearts of the king's enemies.

Psalms 45:7 Your throne, God, will last forever and ever; you rule your kingdom with a scepter of equity.

Psalms 45:8 You have loved righteousness and hated wickedness. Therefore God, your God, has anointed you with the oil of joy in preference to your companions.

Psalms 45:9 Your robes are all fragrant with myrrh, aloes and cassia; from ivory palaces stringed instruments bring you joy.

Psalms 45:10 Daughters of kings are among your favorites; at your right stands the queen in gold from Ofir.

Psalms 45:11 Listen, daughter! Think, pay attention! Forget your own people and your father's house,

Psalms 45:12 and the king will desire your beauty; for he is your lord, so honor him.

Psalms 45:13 Then the daughter of Tzor, the richest of peoples, will court your favor with gifts.

Psalms 45:14 Inside [[the palace]], the king's daughter looks splendid, attired in checker-work embroidered with gold.

Psalms 45:15 In brocade, she will be led to the king, to you, with the virgins in her retinue.

Psalms 45:16 They will be led in with gladness and joy, they will enter the king's palace.

Psalms 45:17 You will have sons to succeed your ancestors; you will make them princes in all the land.

Psalms 45:18 I will make your name known through all generations; thus the peoples will praise you forever and ever.

Psalms 46:1 For the leader. By the descendants of Korach. On [‘alamot] [[high-pitched musical instruments?]]. A song:

Psalms 46:2 God is our refuge and strength, an ever-present help in trouble.

Psalms 46:3 Therefore we are unafraid, even if the earth gives way, even if the mountains tumble into the depths of the sea,

Psalms 46:4 even if its waters rage and foam, and mountains shake at its turbulence. ([Selah])

Psalms 46:5 There is a river whose streams gladden the city of God, the holy habitation of [‘Elyon-]

Psalms 46:6 God is in the city. It will not be moved- when daybreak comes, God will help it.

Psalms 46:7 Nations were in turmoil, kingdoms were moved; his voice thundered forth, and the earth melted away.

Psalms 46:8 [ADONAI-Tzva'ot] is with us, our fortress, the God of Ya'akov. ([Selah])

Psalms 46:9 Come and see the works of ADONAI, the astounding deeds he has done on the earth.

Psalms 46:10 To the ends of the earth he makes wars cease- he breaks the bow, snaps the spear, burns the shields in the fire.

Psalms 46:11 “Desist, and learn that I am God, supreme over the nations, supreme over the earth.”

Psalms 46:12 [ADONAI-Tzva’ot] is with us, our fortress, the God of Ya’akov. ([Selah])

Psalms 47:1 For the leader. A psalm of the descendants of Korach:

Psalms 47:2 Clap your hands, all you peoples! Shout to God with cries of joy!

Psalms 47:3 For ADONAI [‘Elyon] is awesome, a great king over all the earth.

Psalms 47:4 He makes peoples subject to us, puts nations under our feet.

Psalms 47:5 He chooses our heritage for us, the pride of Ya’akov, whom he loves. [(Selah)]

Psalms 47:6 God goes up to shouts of acclaim, ADONAI to a blast on the [shofar].

Psalms 47:7 Sing praises to God, sing praises! Sing praises to our king, sing praises!

Psalms 47:8 For God is king of all the earth; sing praises in a [maskil].

Psalms 47:9 God rules the nations; God sits on his holy throne.

Psalms 47:10 The leaders of the people gather together, the people of the God of Avraham; for the rulers of the earth belong to God, who is exalted on high.

Psalms 48:1 A song. A psalm of the descendants of Korach:

Psalms 48:2 Great is ADONAI and greatly to be praised, in the city of our God, his holy mountain,

Psalms 48:3 beautiful in its elevation, the joy of all the earth, Mount Tziyon, in the far north, the city of the great king.

Psalms 48:4 In its citadels God has been revealed as a strong defense.

Psalms 48:5 For the kings met by agreement; together they advanced.

Psalms 48:6 They saw and were filled with consternation; terrified, they took to flight.

Psalms 48:7 Trembling took hold of them, pains like those of a woman in labor, Psalms 48:8 as when the wind out of the east wrecks the “Tarshish” ships.

Psalms 48:9 We heard it, and now we see for ourselves in the city of [ADONAI-Tzva’ot], in the city of our God. May God establish it forever. ([Selah])

Psalms 48:10 God, within your temple we meditate on your grace.

Psalms 48:11 God, your praise, like your name, extends to the ends of the earth. Your right hand is filled with righteousness.

Psalms 48:12 Let Mount Tziyon rejoice, let the daughters of Y’hudah be glad, because of your judgment [[on the enemy]].

Psalms 48:13 Walk through Tziyon, go all around it; count how many towers it has.

Psalms 48:14 Note its ramparts, pass through its citadels, so that you can tell generations to come

Psalms 48:15 that such is God, our God forever; he will guide us eternally.

Psalms 49:1 For the leader. A psalm of the descendants of Korach:

Psalms 49:2 Hear this, all you peoples! Listen, everyone living on earth,

Psalms 49:3 regardless of whether low or high, regardless of whether rich or poor!

Psalms 49:4 My mouth is about to speak wisdom; my heart’s deepest thoughts will give understanding.

Psalms 49:5 I will listen with care to [[God’s]] parable, I will set my enigma to the music of the lyre.

Psalms 49:6 Why should I fear when the days bring trouble, when the evil of my pursuers surrounds me,

Psalms 49:7 the evil of those who rely on their wealth and boast how rich they are?

Psalms 49:8 No one can ever redeem his brother or give God a ransom for him,

Psalms 49:9 because the price for him is too high (leave the idea completely alone!)

Psalms 49:10 to have him live on eternally and never see the pit.

Psalms 49:11 For he can see that wise men will die, likewise the fool and the brute will perish and leave their wealth to others.

Psalms 49:12 They think their homes will last forever, their dwellings through all generations; they give their own names to their estates.

Psalms 49:13 But people, even rich ones, will live only briefly; then, like animals, they will die.

Psalms 49:14 This is the manner of life of the foolish and those who come after, approving their words. ([Selah])

Psalms 49:15 Like sheep, they are destined for Sh'ol; death will be their shepherd. The upright will rule them in the morning; and their forms will waste away in Sh'ol, until they need no dwelling.

Psalms 49:16 But God will redeem me from Sh'ol's control, because he will receive me. ([Selah])

Psalms 49:17 Don't be afraid when someone gets rich, when the wealth of his family grows.

Psalms 49:18 For when he dies, he won't take it with him; his wealth will not go down after him.

Psalms 49:19 True, while he lived, he thought himself happy- people praise you when you do well for yourself-

Psalms 49:20 but he will join his ancestors' generations and never again see light.

Psalms 49:21 People, even rich ones, can fail to grasp that, like animals, they will die.

Psalms 50:1 A psalm of Asaf: The Mighty One, God, ADONAI, is speaking, summoning the world from east to west.

Psalms 50:2 Out of Tziyon, the perfection of beauty, God is shining forth.

Psalms 50:3 Our God is coming and not staying silent. With a fire devouring ahead of him and a great storm raging around him,

Psalms 50:4 he calls to the heavens above and to earth, in order to judge his people.

Psalms 50:5 "Gather to me my faithful, those who made a covenant with me by sacrifice."

Psalms 50:6 The heavens proclaim his righteousness, for God himself is judge. ([Selah])

Psalms 50:7 "Listen, my people, I am speaking: Isra'el, I am testifying against you, I, God, your God.

Psalms 50:8 I am not rebuking you for your sacrifices; your burnt offerings are always before me.

Psalms 50:9 I have no need for a bull from your farm or for male goats from your pens;

Psalms 50:10 for all forest creatures are mine already, as are the animals on a thousand hills;

Psalms 50:11 I know all the birds in the mountains; whatever moves in the fields is mine.

Psalms 50:12 If I were hungry, I would not tell you; for the world is mine, and everything in it.

Psalms 50:13 Do I eat the flesh of bulls or drink the blood of goats?

Psalms 50:14 Offer thanksgiving as your sacrifice to God, pay your vows to the Most High,

Psalms 50:15 and call on me when you are in trouble; I will deliver you, and you will honor me.”

Psalms 50:16 But to the wicked God says: “What right do you have to proclaim my laws or take my covenant on your lips,

Psalms 50:17 when you so hate to receive instruction and fling my words behind you?

Psalms 50:18 When you see a thief, you join up with him, you throw in your lot with adulterers,

Psalms 50:19 you give your mouth free rein for evil and harness your tongue to deceit;

Psalms 50:20 you sit and speak against your kinsman, you slander your own mother’s son.

Psalms 50:21 When you do such things, should I stay silent? You may have thought I was just like you; but I will rebuke and indict you to your face.

Psalms 50:22 Consider this, you who forget God, or I will tear you to pieces, with no one to save you.

Psalms 50:23 “Whoever offers thanksgiving as his sacrifice honors me; and to him who goes the right way I will show the salvation of God.”

Psalms 51:1 For the leader. A psalm of David,

Psalms 51:2 when Natan the prophet came to him after his affair with Bat-Sheva:

Psalms 51:3 God, in your grace, have mercy on me; in your great compassion, blot out my crimes.

Psalms 51:4 Wash me completely from my guilt, and cleanse me from my sin.

Psalms 51:5 For I know my crimes, my sin confronts me all the time.

Psalms 51:6 Against you, you only, have I sinned and done what is evil from your perspective; so that you are right in accusing me and justified in passing sentence.

Psalms 51:7 True, I was born guilty, was a sinner from the moment my mother conceived me.

Psalms 51:8 Still, you want truth in the inner person; so make me know wisdom in my inmost heart.

Psalms 51:9 Sprinkle me with hyssop, and I will be clean; wash me, and I will be whiter than snow.

Psalms 51:10 Let me hear the sound of joy and gladness, so that the bones you crushed can rejoice.

Psalms 51:11 Turn away your face from my sins, and blot out all my crimes.

Psalms 51:12 Create in me a clean heart, God; renew in me a resolute spirit.

Psalms 51:13 Don’t thrust me away from your presence, don’t take your [Ruach Kodesh] away from me.

Psalms 51:14 Restore my joy in your salvation, and let a willing spirit uphold me.

Psalms 51:15 Then I will teach the wicked your ways, and sinners will return to you.

Psalms 51:16 Rescue me from the guilt of shedding blood, God, God of my salvation! Then my tongue will sing about your righteousness-

Psalms 51:17 [Adonai], open my lips; then my mouth will praise you.

Psalms 51:18 For you don’t want sacrifices, or I would give them; you don’t take pleasure in burnt offerings.

Psalms 51:19 My sacrifice to God is a broken spirit; God, you won’t spurn a broken, chastened heart.

Psalms 51:20 In your good pleasure, make Tziyon prosper; rebuild the walls of Yerushalayim.

Psalms 51:21 Then you will delight in righteous sacrifices, in burnt offerings and whole burnt offerings; then they will offer bulls on your altar.

Psalms 52:1 For the leader. A [maskil] of David,

Psalms 52:2 when Do’eg from Edom came and told Sha’ul, “David has arrived at the house of Achimelekh”:

Psalms 52:3 Why do you boast of your evil, you tyrant, when God’s mercy is present every day?

Psalms 52:4 Your tongue, as sharp as a razor, plots destruction and works deception.

Psalms 52:5 You love evil more than good, lies rather than speaking uprightly. ([Selah])

Psalms 52:6 You love all words that eat people up, you deceitful tongue!

Psalms 52:7 This is why God will strike you down, seize you, pluck you from your tent and uproot you from the land of the living. ([Selah])

Psalms 52:8 The righteous will see and be awestruck; they will jeer at him, saying,

Psalms 52:9 “This fellow would not make God his refuge, but trusted in his own great wealth, relying on his evil plots.”

Psalms 52:10 But I am like a leafy olive tree in the house of God; I put my trust in the grace of God forever and ever.

Psalms 52:11 I will praise you forever for what you have done, and I will put my hope in your name; for this is what is good in the presence of your faithful.

Psalms 53:1 For the leader. On [machalat.] A [maskil] of David:

Psalms 53:2 A brutish fool tells himself, “There isn’t any God.” Such people are depraved, all their deeds are vile, not one of them does what is good.

Psalms 53:3 God looks out from heaven upon the human race to see if even one is wise, if even one seeks God.

Psalms 53:4 Every one of them is unclean, altogether corrupt; not one of them does what is good, not a single one.

Psalms 53:5 Won’t these evildoers ever learn? They devour my people as if they were eating bread, and they never call on God!

Psalms 53:6 They will be gripped with terror, even though now they are not afraid; for God will scatter the bones of him who is besieging you. You are putting them to shame, because God has rejected them.

Psalms 53:7 If only salvation for Isra’el would come out of Tziyon! When God restores his people’s fortunes, what joy for Ya’akov! what gladness for Isra’el!

Psalms 54:1 For the leader. With stringed instruments. A [maskil] of David,

Psalms 54:2 when the Zifim came and told Sha’ul, “David is hiding with us”:

Psalms 54:3 God, deliver me by your name; in your power, vindicate me.

Psalms 54:4 God, hear my prayer; listen to the words from my mouth.

Psalms 54:5 For foreigners are rising against me, violent men are seeking my life; they give no thought to God. ([Selah])

Psalms 54:6 But God is helping me; [Adonai] is my support.

Psalms 54:7 May he repay the evil to those who are lying in wait for me. In your faithfulness, destroy them!

Psalms 54:8 Then I will generously sacrifice to you; I will praise your name, ADONAI, because it is good,

Psalms 54:9 because he rescued me from all trouble, and my eyes look with triumph at my enemies.

Psalms 55:1 For the leader. With stringed instruments. A [maskil] of David:

Psalms 55:2 Listen, God, to my prayer! Don’t hide yourself from my plea!

Psalms 55:3 Pay attention to me, and answer me! I am panic-stricken as I make my complaint, I shudder

Psalms 55:4 at how the enemy shouts, at how the wicked oppress; for they keep heaping trouble on me and angrily tormenting me.

Psalms 55:5 My heart within me is pounding in anguish, the terrors of death press down on me,

Psalms 55:6 fear and trembling overwhelm me, horror covers me.

Psalms 55:7 I said, “I wish I had wings like a dove! Then I could fly away and be at rest.

Psalms 55:8 Yes, I would flee to a place far off, I would stay in the desert. ([Selah])

Psalms 55:9 I would quickly find me a shelter from the raging wind and storm.”

Psalms 55:10 Confuse, [Adonai], confound their speech! For I see violence and fighting in the city.

Psalms 55:11 Day and night they go about its walls; within are malice and mischief.

Psalms 55:12 Ruin is rife within it, oppression and fraud never leave its streets.

Psalms 55:13 For it was not an enemy who insulted me; if it had been, I could have borne it. It was not my adversary who treated me with scorn; if it had been, I could have hidden myself.

Psalms 55:14 But it was you, a man of my own kind, my companion, whom I knew well.

Psalms 55:15 We used to share our hearts with each other; in the house of God we walked with the crowd.

Psalms 55:16 May he put death on them; let them go down alive to Sh’ol; for evil is in their homes and also in their hearts.

Psalms 55:17 But I will call on God, and ADONAI will save me.

Psalms 55:18 Evening, morning and noon I complain and moan; but he hears my voice.

Psalms 55:19 He redeems me and gives me peace, so that no one can come near me. For there were many who fought me.

Psalms 55:20 God will hear and will humble them, yes, he who has sat on his throne from the start. ([Selah]) For they never change, and they don’t fear God.

Psalms 55:21 [[My companion]] attacked those who were at peace with him; he broke his solemn word.

Psalms 55:22 What he said sounded smoother than butter, but his heart was at war. His words seemed more soothing than oil, but in fact they were sharp swords.

Psalms 55:23 Unload your burden on ADONAI, and he will sustain you. He will never permit the righteous to be moved.

Psalms 55:24 But you will bring them down, God, into the deepest pit. Those men, so bloodthirsty and treacherous, will not live out half their days. But for my part, [[ADONAI,]] I put my trust in you.

Psalms 56:1 For the leader. Set to “The Silent Dove in the Distance.” By David; a [mikhtam], when the P’lishtim captured him in Gat:

Psalms 56:2 Show me favor, God; for people are trampling me down- all day they fight and press on me.

Psalms 56:3 Those who are lying in wait for me would trample on me all day. For those fighting against me are many. Most High,

Psalms 56:4 when I am afraid, I put my trust in you.

Psalms 56:5 In God- I praise his word- in God I trust; I have no fear; what can human power do to me?

Psalms 56:6 All day long they twist my words; their only thought is to harm me.

Psalms 56:7 They gather together and hide themselves, spying on my movements, hoping to kill me.

Psalms 56:8 Because of their crime, they cannot escape; in anger, God, strike down the peoples.

Psalms 56:9 You have kept count of my wanderings; store my tears in your water-skin- aren’t they already recorded in your book?

Psalms 56:10 Then my enemies will turn back on the day when I call; this I know: that God is for me.

Psalms 56:11 In God- I praise his word- in ADONAI- I praise his word-

Psalms 56:12 in God I trust; I have no fear; what can mere humans do to me?

Psalms 56:13 God, I have made vows to you; I will fulfill them with thank offerings to you.

Psalms 56:14 For you rescued me from death, you kept my feet from stumbling, so that I can walk in God’s presence, in the light of life.

Psalms 57:1 For the leader. Set to “Do Not Destroy.” By David, a [mikhtam], when he fled from Sha’ul into the cave:

Psalms 57:2 Show me favor, God, show me favor; for in you I have taken refuge. Yes, I will find refuge in the shadow of your wings until the storms have passed.

Psalms 57:3 I call to God, the Most High, to God, who is accomplishing his purpose for me.

Psalms 57:4 He will send from heaven and save me when those who would trample me down mock me. ([Selah]) God will send his grace and his truth.

Psalms 57:5 I am surrounded by lions, I am lying down among people breathing fire, men whose teeth are spears and arrows and their tongues sharp-edged swords.

Psalms 57:6 Be exalted, God, above heaven! May your glory be over all the earth!

Psalms 57:7 They prepared a snare for my feet, but I am bending over [[to avoid it]]. They dug a pit ahead of me, but they fell into it themselves. ([Selah)]

Psalms 57:8 My heart is steadfast, God, steadfast. I will sing and make music.

Psalms 57:9 Awake, my glory! Awake, lyre and lute! I will awaken the dawn.

Psalms 57:10 I will thank you, [Adonai], among the peoples; I will make music to you among the nations.

Psalms 57:11 For your grace is great, all the way to heaven, and your truth, all the way to the skies.

Psalms 57:12 Be exalted, God, above heaven! May your glory be over all the earth!

Psalms 58:1 For the leader. Set to “Do Not Destroy.” By David, a [mikhtam]:

Psalms 58:2 [[Rulers,]] does your silence really speak justice? Are you judging people fairly?

Psalms 58:3 [[No!]] In your hearts you devise wrongs, your hands dispense violence in the land.

Psalms 58:4 From the womb, the wicked are estranged, liars on the wrong path since birth.

Psalms 58:5 Their venom is like snake’s venom; they are like a serpent that stops its ears,

Psalms 58:6 so as not to hear the voice of the charmer, no matter how well he plays.

Psalms 58:7 God, break their teeth in their mouth! Shatter the fangs of these lions, ADONAI!

Psalms 58:8 May they vanish like water that drains away. May their arrows be blunted when they aim their bows.

Psalms 58:9 May they be like a slug that melts as it moves, like a stillborn baby that never sees the sun.

Psalms 58:10 Before your cook-pots feel the heat of the burning thorns, may he blow them away, green and blazing alike.

Psalms 58:11 The righteous will rejoice to see vengeance done, they will wash their feet in the blood of the wicked;

Psalms 58:12 and people will say, “Yes, the righteous are rewarded; there is, after all, a God who judges the earth.”

Psalms 59:1 For the leader. Set to “Do Not Destroy.” By David; a [mikhtam], when Sha’ul sent men to keep watch on David’s house in order to kill him:

Psalms 59:2 My God, rescue me from my enemies! Lift me up, out of reach of my foes!

Psalms 59:3 Rescue me from evildoers, save me from bloodthirsty men.

Psalms 59:4 For there they are, lying in wait to kill me. Openly they gather themselves against me, and not because I committed a crime or sinned, ADONAI.

Psalms 59:5 For no fault of mine, they run and prepare. Awaken to help me, and see!

Psalms 59:6 You, ADONAI [Elohei-Tzva’ot], God of Isra’el, arouse yourself to punish all the nations; spare none of those wicked traitors. ([Selah])

Psalms 59:7 They return at nightfall, snarling like dogs as they go around the city.

Psalms 59:8 Look what pours out of their mouth, what swords are on their lips, [[as they say to themselves,]] “No one is listening, anyway.”

Psalms 59:9 But you, ADONAI, laugh at them, you mock all the nations.

Psalms 59:10 My Strength, I will watch for you, for God is my fortress.

Psalms 59:11 God, who gives me grace, will come to me; God will let me gaze in triumph at my foes.

Psalms 59:12 Don’t kill them, or my people will forget; instead, by your power, make them wander to and fro; but bring them down, [Adonai] our Shield,

Psalms 59:13 for the sins their mouths make with each word from their lips. Let them be trapped by their pride for the curses and falsehoods they utter.

Psalms 59:14 Finish them off in wrath, finish them off, put an end to them, and let them know to the ends of the earth that God is Ruler in Ya’akov. ([Selah])

Psalms 59:15 They return at nightfall, snarling like dogs as they go around the city.

Psalms 59:16 They roam about, looking for food, prowling all night if they don’t get their fill.

Psalms 59:17 But as for me, I will sing of your strength; in the morning I will sing aloud of your grace. For you are my fortress, a refuge when I am in trouble.

Psalms 59:18 My Strength, I will sing praises to you, for God is my fortress, God, who gives me grace.

Psalms 60:1 For the leader. Set to “Lily of Testimony.” A [mikhtam] of David for teaching about

Psalms 60:2 when he fought with Aram-Naharayim and with Aram-Tzovah, and Yo’av returned and killed 12,000 from Edom in the Salt Valley:

Psalms 60:3 God, you rejected us; you crushed us; you were angry; but now revive us.

Psalms 60:4 You made the land shake, split it apart; now repair the rifts, for it is collapsing.

Psalms 60:5 You made your people suffer hard times, had us drink a wine that made us stagger.

Psalms 60:6 To those who fear you because of the truth you gave a banner to rally around, ([Selah])

Psalms 60:7 so that those you love could be rescued; so save with your right hand, and answer us!

Psalms 60:8 God in his holiness spoke, and I took joy [[in his promise]]: “I will divide Sh’khem and determine the shares in the Sukkot Valley.

Psalms 60:9 Gil’ad is mine and M’nasheh mine, Efrayim my helmet, Y’hudah my scepter.

Psalms 60:10 Mo’av is my washpot; on Edom I throw my shoe; P’leshet, be crushed because of me!”

Psalms 60:11 Who will bring me into the fortified city? Who will lead me to Edom?

Psalms 60:12 God, have you rejected us? You don’t go out with our armies, God.

Psalms 60:13 Help us against our enemy, for human help is worthless.

Psalms 60:14 With God’s help we will fight valiantly, for he will trample our enemies.

Psalms 61:1 For the leader. With stringed instruments. By David:

Psalms 61:2 Hear my cry, God; listen to my prayer.

Psalms 61:3 From the end of the earth, with fainting heart, I call out to you. Set me down on a rock far above where I am now.

Psalms 61:4 For you have been a refuge for me, a tower of strength in the face of the foe.

Psalms 61:5 I will live in your tent forever and find refuge in the shelter of your wings. ([Selah])

Psalms 61:6 For you, God, have heard my vows; you have given me the heritage of those who fear your name.

Psalms 61:7 Prolong the life of the king! May his years go on for many generations.

Psalms 61:8 May he be enthroned in God's presence forever! Appoint grace and truth to preserve him!

Psalms 61:9 Then I will sing praise to your name forever, as day after day I fulfill my vows.

Psalms 62:1 For the leader. Set in the style of Y'dutun. A psalm of David:

Psalms 62:2 My soul waits in silence for God alone; my salvation comes from him.

Psalms 62:3 He alone is my rock and salvation, my stronghold; I won't be greatly moved.

Psalms 62:4 How long will you assail a person in order to murder him, all of you, as if he were a sagging wall or a shaky fence?

Psalms 62:5 They only want to shake him from his height, they take delight in lying- with their mouths they bless, but inwardly they curse. ([Selah])

Psalms 62:6 My soul, wait in silence for God alone, because my hope comes from him.

Psalms 62:7 He alone is my rock and salvation, my stronghold; I won't be moved.

Psalms 62:8 My safety and honor rest on God. My strong rock and refuge are in God.

Psalms 62:9 Trust in him, people, at all times; pour out your heart before him; God is a refuge for us. ([Selah])

Psalms 62:10 Ordinary folks are merely a breath and important people a sham; if you lay them on a balance-scale, they go up- both together are lighter than nothing.

Psalms 62:11 Don't put your trust in extortion, don't put false hopes in robbery; even if wealth increases, don't set your heart on it.

Psalms 62:12 God has spoken once, I have heard it twice: strength belongs to God.

Psalms 62:13 Also to you, [Adonai], belongs grace; for you reward all as their deeds deserve.

Psalms 63:1 A psalm of David, when he was in the desert of Y'hudah:

Psalms 63:2 O God, you are my God; I will seek you eagerly. My heart thirsts for you, my body longs for you in a land parched and exhausted, where no water can be found.

Psalms 63:3 I used to contemplate you in the sanctuary, seeing your power and glory;

Psalms 63:4 for your grace is better than life. My lips will worship you.

Psalms 63:5 Yes, I will bless you as long as I live; in your name I will lift up my hands.

Psalms 63:6 I am as satisfied as with rich food; my mouth praises you with joy on my lips

Psalms 63:7 when I remember you on my bed and meditate on you in the night watches.

Psalms 63:8 For you have been my help; in the shadow of your wings I rejoice;

Psalms 63:9 my heart clings to you; your right hand supports me.

Psalms 63:10 But those who seek to destroy my life- may they go to the lowest parts of the earth.

Psalms 63:11 May they be given over to the power of the sword; may they become prey for jackals.

Psalms 63:12 But the king will rejoice in God. Everyone who swears by him will exult, for the mouths of liars will be silenced.

Psalms 64:1 For the leader. A psalm of David:

Psalms 64:2 Hear my voice, God, as I plead: preserve my life from fear of the enemy.

Psalms 64:3 Hide me from the secret intrigues of the wicked and the open insurrection of evildoers.

Psalms 64:4 They sharpen their tongues like a sword; they aim their arrows, poisoned words,

Psalms 64:5 in order to shoot from cover at the innocent, shooting suddenly and fearing nothing.

Psalms 64:6 They support each other’s evil plans; they talk of hiding snares and ask, “Who would see them?”

Psalms 64:7 They search for ways to commit crimes, bringing their diligent search to completion when each of them has thought it through in the depth of his heart.

Psalms 64:8 Suddenly God shoots them down with an arrow, leaving them with wounds;

Psalms 64:9 their own tongues make them stumble. All who see them shake their heads.

Psalms 64:10 Everyone is awestruck- they acknowledge that it is God at work, they understand what he has done.

Psalms 64:11 The righteous will rejoice in ADONAI; they will take refuge in him; all the upright in heart will exult.

Psalms 65:1 For the leader. A psalm of David. A song:

Psalms 65:2 To you, God, in Tziyon, silence is praise; and vows to you are to be fulfilled.

Psalms 65:3 You who listen to prayer, to you all living creatures come.

Psalms 65:4 When deeds of wickedness overwhelm me, you will atone for our crimes.

Psalms 65:5 How blessed are those you choose and bring near, so that they can remain in your courtyards! We will be satisfied with the goodness of your house, the Holy Place of your temple.

Psalms 65:6 It is just that you answer us with awesome deeds, God of our salvation, you in whom all put their trust, to the ends of the earth and on distant seas.

Psalms 65:7 By your strength you set up the mountains. You are clothed with power.

Psalms 65:8 You still the roaring of the seas, their crashing waves, and the peoples' turmoil.

Psalms 65:9 This is why those living at the ends of the earth stand in awe of your signs. The places where the sun rises and sets you cause to sing for joy.

Psalms 65:10 You care for the earth and water it, you enrich it greatly; with the river of God, full of water, you provide them grain and prepare the ground.

Psalms 65:11 Soaking its furrows and settling its soil, you soften it with showers and bless its growth.

Psalms 65:12 You crown the year with your goodness, your tracks overflow with richness.

Psalms 65:13 The desert pastures drip water, the hills are wrapped with joy,

Psalms 65:14 the meadows are clothed with flocks and the valleys blanketed with grain, so they shout for joy and break into song.

Psalms 66:1 For the leader. A song. A psalm: Shout to God, all the earth!

Psalms 66:2 Sing the glory of his name, make his praise glorious.

Psalms 66:3 Tell God, "How awesome are your deeds! At your great power, your enemies cringe.

Psalms 66:4 All the earth bows down to you, sings praises to you, sings praises to your name.” ([Selah])

Psalms 66:5 Come and see what God has done, his awesome dealings with humankind.

Psalms 66:6 He turned the sea into dry land. They passed through the river on foot; there we rejoiced in him.

Psalms 66:7 With his power he rules forever; his eyes keep watch on the nations. Let no rebel arise to challenge him. ([Selah])

Psalms 66:8 Bless our God, you peoples! Let the sound of his praise be heard!

Psalms 66:9 He preserves our lives and keeps our feet from stumbling.

Psalms 66:10 For you, God, have tested us, refined us as silver is refined.

Psalms 66:11 You brought us into the net and bound our bodies fast.

Psalms 66:12 You made men ride over our heads; we went through fire and water. But you brought us out to a place of plenty.

Psalms 66:13 I will come into your house with burnt offerings, I will fulfill my vows to you,

Psalms 66:14 those my lips pronounced and my mouth spoke when I was in distress.

Psalms 66:15 I will offer you burnt offerings of fattened animals, along with the sweet smoke of rams; I will offer bulls and goats. ([Selah])

Psalms 66:16 Come and listen, all you who fear God, and I will tell what he has done for me.

Psalms 66:17 I cried out to him with my mouth, his praise was on my tongue.

Psalms 66:18 Had I cherished evil thoughts, [Adonai] would not have listened.

Psalms 66:19 But in fact, God did listen; he paid attention to my prayer.

Psalms 66:20 Blessed be God, who did not reject my prayer or turn his grace away from me.

Psalms 67:1 For the leader. With stringed instruments. A psalm. A song:

Psalms 67:2 God, be gracious to us, and bless us. May he make his face shine toward us, ([Selah])

Psalms 67:3 so that your way may be known on earth, your salvation among all nations.

Psalms 67:4 Let the peoples give thanks to you, God; let the peoples give thanks to you, all of them.

Psalms 67:5 Let the nations be glad and shout for joy, for you will judge the peoples fairly and guide the nations on earth. ([Selah])

Psalms 67:6 Let the peoples give thanks to you, God; let the peoples give thanks to you, all of them.

Psalms 67:7 The earth has yielded its harvest; may God, our God, bless us.

Psalms 67:8 May God continue to bless us, so that all the ends of the earth will fear him.

Psalms 68:1 For the leader. A psalm of David. A song:

Psalms 68:2 Let God arise, let his enemies be scattered; let those who hate him flee from his presence.

Psalms 68:3 Drive them away as smoke is driven away; like wax melting in the presence of a fire, let the wicked perish in the presence of God.

Psalms 68:4 But let the righteous rejoice and be glad in God’s presence; yes, let them exult and rejoice.

Psalms 68:5 Sing to God, sing praises to his name; extol him who rides on the clouds by his name, [Yah]; and be glad in his presence.

Psalms 68:6 God in his holy dwelling, is a father to orphans and defender of widows.

Psalms 68:7 God gives homes to those who are alone and leads prisoners out into prosperity. But rebels must live in a parched wasteland.

Psalms 68:8 God, when you went out at the head of your people, when you marched out through the wilderness, ([Selah])

Psalms 68:9 the earth quaked, and rain poured from the sky, at the presence of God. Even Sinai [[shook]] at the presence of God, the God of Isra’el.

Psalms 68:10 You rained down showers in plenty, God; when your heritage was weary, you restored it.

Psalms 68:11 Your flock settled in it; in your goodness, God, you provided for the poor.

Psalms 68:12 [Adonai] gives the command; the women with the good news are a mighty army.

Psalms 68:13 Kings and their armies are fleeing, fleeing, while the women at home divide the spoil.

Psalms 68:14 Even if you lie among the animal stalls, there are wings of a dove covered with silver and its plumes with green gold.

Psalms 68:15 When [Shaddai] scatters kings there, snow falls on Tzalmon.

Psalms 68:16 You mighty mountain, Mount Bashan! You rugged mountain, Mount Bashan!

Psalms 68:17 You rugged mountain, why look with envy at the mountain God wants for his place to live? Truly, ADONAI will live there forever.

Psalms 68:18 God's chariots are myriads, repeated thousands; [Adonai] is among them as in Sinai, in holiness.

Psalms 68:19 After you went up into the heights, you led captivity captive, you took gifts among mankind, yes, even among the rebels, so that [Yah], God, might live there.

Psalms 68:20 Blessed be [Adonai]! Every day he bears our burden, does God, our salvation. ([Selah])

Psalms 68:21 Our God is a God who saves; from [ADONAI Adonai] comes escape from death.

Psalms 68:22 God will surely crush the heads of his enemies, the hairy crowns of those who continue in their guilt.

Psalms 68:23 [Adonai] said, "I will bring them back from Bashan, I will fetch [[those rebels]] even from the depths of the sea;

Psalms 68:24 so that you can wash your feet in their blood, and your dogs' tongues too can get their share from your foes.

Psalms 68:25 They see your processions, God, the processions of my God, my king, in holiness.

Psalms 68:26 The singers are in front, the musicians last, in the middle are girls playing tambourines.

Psalms 68:27 "In choruses, bless God, [Adonai], you whose source is Isra'el."

Psalms 68:28 There is Binyamin, the youngest, at the head; the princes of Y'hudah, crowding along; the princes of Z'vulun; the princes of Naftali.

Psalms 68:29 God, summon your strength! Use your strength, God, as you did for us before,

Psalms 68:30 from your temple in Yerushalayim, where kings will bring tribute to you.

Psalms 68:31 Rebuke the wild beast of the reeds, that herd of bulls with their calves, the peoples, who ingratiate themselves with bars of silver; let him scatter the peoples who take pleasure in fighting.

Psalms 68:32 Let envoys come from Egypt, Let Ethiopia stretch out its hands to God.

Psalms 68:33 Sing to God, kingdoms of the earth! Sing praises to [Adonai], ([Selah])

Psalms 68:34 to him who rides on the most ancient heavens. Listen, as he utters his voice, a mighty voice!

Psalms 68:35 Acknowledge that strength belongs to God, with his majesty over Isra’el and his strength in the skies.

Psalms 68:36 How awe-inspiring you are, God, from your holy places, the God of Isra’el, who gives strength and power to the people. Blessed be God!

Psalms 69:1 For the leader. Set to “Lilies.” By David:

Psalms 69:2 Save me, God! For the water threatens my life.

Psalms 69:3 I am sinking down in the mud, and there is no foothold; I have come into deep water; the flood is sweeping over me.

Psalms 69:4 I am exhausted from crying, my throat is dry and sore, my eyes are worn out with looking for my God.

Psalms 69:5 Those who hate me for no reason outnumber the hairs on my head. My persecutors are powerful, my enemies accuse me falsely. Am I expected to return things I didn’t steal?

Psalms 69:6 God, you know how foolish I am; my guilt is not hidden from you.

Psalms 69:7 Let those who put their hope in you, [Adonai ELOHIM-Tzva’ot], not be put to shame through me; let those who are seeking you, God of Isra’el, not be disgraced through me.

Psalms 69:8 For your sake I suffer insults, shame covers my face.

Psalms 69:9 I am estranged from my brothers, an alien to my mother’s children,

Psalms 69:10 because zeal for your house is eating me up, and on me are falling the insults of those insulting you.

Psalms 69:11 I weep bitterly, and I fast, but that too occasions insults.

Psalms 69:12 I clothe myself with sackcloth and become an object of scorn,

Psalms 69:13 the gossip of those sitting by the town gate, the theme of drunkards’ songs.

Psalms 69:14 As for me, ADONAI, let my prayer to you come at an acceptable time; In your great grace, God, answer me with the truth of your salvation.

Psalms 69:15 Rescue me from the mud! Don’t let me sink! Let me be rescued from those who hate me and from the deep water.

Psalms 69:16 Don’t let the floodwaters overwhelm me, don’t let the deep swallow me up, don’t let the pit close its mouth over me.

Psalms 69:17 Answer me, ADONAI, for your grace is good; in your great mercy, turn to me.

Psalms 69:18 Don’t hide your face from your servant, for I am in trouble; answer me quickly.

Psalms 69:19 Come near to me, and redeem me; ransom me because of my enemies.

Psalms 69:20 You know how I am insulted, shamed and disgraced; before you stand all my foes.

Psalms 69:21 Insults have broken my heart to the point that I could die. I hoped that someone would show compassion, but nobody did; and that there would be comforters, but I found none.

Psalms 69:22 They put poison in my food; in my thirst, they gave me vinegar to drink.

Psalms 69:23 Let their dining table before them become a snare; when they are at peace, let it become a trap;

Psalms 69:24 let their eyes be darkened, so that they can’t see, and let their bodies always be stumbling.

Psalms 69:25 Pour out your fury on them, let your fierce anger overtake them.

Psalms 69:26 Let the place where they live be desolate, with no one to live in their tents,

Psalms 69:27 for persecuting someone you had already stricken, for adding to the pain of those you wounded.

Psalms 69:28 Add guilt to their guilt, don’t let them enter your righteousness.

Psalms 69:29 Erase them from the book of life, let them not be written with the righteous.

Psalms 69:30 Meanwhile, I am afflicted and hurting; God, let your saving power raise me up.

Psalms 69:31 I will praise God’s name with a song and extol him with thanksgiving.

Psalms 69:32 This will please ADONAI more than a bull, with its horns and hoofs.

Psalms 69:33 The afflicted will see it and rejoice; you seeking after God, let your heart revive.

Psalms 69:34 For ADONAI pays attention to the needy and doesn’t scorn his captive people.

Psalms 69:35 Let heaven and earth praise him, the seas and whatever moves in them.

Psalms 69:36 For God will save Tziyon, he will build the cities of Y’hudah. [[His people]] will settle there and possess it.

Psalms 69:37 The descendants of his servants will inherit it, and those who love his name will live there.

Psalms 70:1 For the leader. By David. As a reminder:

Psalms 70:2 God, rescue me! ADONAI, hurry and help me!

Psalms 70:3 May those who seek my life be disgraced and humiliated. May those who take pleasure in doing me harm be turned back and put to confusion.

Psalms 70:4 May those who jeer, “Aha! Aha!” withdraw because of their shame.

Psalms 70:5 But may all those who seek you be glad and take joy in you. May those who love your salvation say always, “God is great and glorious!”

Psalms 70:6 But I am poor and needy; God, hurry for me. You are my helper and rescuer; ADONAI, don’t delay!

Psalms 71:1 In you, ADONAI, I have taken refuge; let me never be put to shame.

Psalms 71:2 In your righteousness, rescue me; and help me to escape. Turn your ear toward me, and deliver me.

Psalms 71:3 Be for me a sheltering rock, where I can always come. You have determined to save me, because you are my bedrock and stronghold.

Psalms 71:4 My God, help me escape from the power of the wicked, from the grasp of the unjust and ruthless.

Psalms 71:5 For you are my hope, [Adonai ELOHIM], in whom I have trusted since I was young.

Psalms 71:6 From birth I have relied on you; it was you who took me from my mother’s womb.

Psalms 71:7 To many, I am an amazing example; but you are strong protection for me.

Psalms 71:8 My mouth is full of praise for you, filled with your glory all day long.

Psalms 71:9 Don’t reject me when I grow old; when my strength fails, don’t abandon me.

Psalms 71:10 For my enemies are talking about me, those seeking my life are plotting together.

Psalms 71:11 They say, “God has abandoned him; go after him, and seize him, because no one will save him.”

Psalms 71:12 God, don’t distance yourself from me! My God, hurry to help me!

Psalms 71:13 May those who are opposed to me be put to shame and ruin; may those who seek to harm me be covered with scorn and disgrace.

Psalms 71:14 But I, I will always hope and keep adding to your praise.

Psalms 71:15 All day long my mouth will tell of your righteous deeds and acts of salvation, though their number is past my knowing.

Psalms 71:16 I will come in the power of [Adonai ELOHIM] and recall your righteousness, yours alone.

Psalms 71:17 God, you have taught me since I was young, and I still proclaim your wonderful works.

Psalms 71:18 So now that I’m old, and my hair is gray, don’t abandon me, God, till I have proclaimed your strength to the next generation, your power to all who will come,

Psalms 71:19 your righteousness too, God, which reaches to the heights. God, you have done great things; who is there like you?

Psalms 71:20 You have made me see much trouble and hardship, but you will revive me again and bring me up from the depths of the earth.

Psalms 71:21 You will increase my honor; turn and comfort me.

Psalms 71:22 As for me, I will praise you with a lyre for your faithfulness, my God. I will sing praises to you with a lute, Holy One of Isra’el.

Psalms 71:23 My lips will shout for joy; I will sing your praise, because you have redeemed me.

Psalms 71:24 All day long my tongue will speak of your righteousness. For those who are seeking to harm me will be put to shame and disgraced.

Psalms 72:1 By Shlomo: God, give the king your fairness in judgment, endow this son of kings with your righteousness,

Psalms 72:2 so that he can govern your people rightly and your poor with justice.

Psalms 72:3 May mountains and hills provide your people with peace through righteousness.

Psalms 72:4 May he defend the oppressed among the people, save the needy and crush the oppressor.

Psalms 72:5 May they fear you as long as the sun endures and as long as the moon, through all generations.

Psalms 72:6 May he be like rain falling on mown grass, like showers watering the land.

Psalms 72:7 In his days, let the righteous flourish and peace abound, till the moon is no more.

Psalms 72:8 May his empire stretch from sea to sea, from the [[Euphrates]] River to the ends of the earth.

Psalms 72:9 May desert-dwellers bow before him; may his enemies lick the dust.

Psalms 72:10 The kings of Tarshish and the coasts will pay him tribute; the kings of Sh’va and S’va will offer gifts.

Psalms 72:11 Yes, all kings will prostrate themselves before him; all nations will serve him.

Psalms 72:12 For he will rescue the needy when they cry, the poor too and those with none to help them.

Psalms 72:13 He will have pity on the poor and needy; and the lives of the needy he will save.

Psalms 72:14 He will redeem them from oppression and violence; their blood will be precious in his view.

Psalms 72:15 May [[the king]] live long! May they give him gold from the land of Sh’va! May they pray for him continually; yes, bless him all day long.

Psalms 72:16 May there be an abundance of grain in the land, all the way to the tops of the mountains. May its crops rustle like the L’vanon. May people blossom in the city like the grasses in the fields.

Psalms 72:17 May his name endure forever, his name, Yinnon, as long as the sun.* May people bless themselves in him, may all nations call him happy.

Psalms 72:18 Blessed be ADONAI, God, the God of Isra’el, who alone works wonders.

Psalms 72:19 Blessed be his glorious name forever, and may the whole earth be filled with his glory. [Amen. Amen].

Psalms 72:20 This completes the prayers of David the son of Yishai.

Psalms 73:1 A psalm of Asaf: How good God is to Isra’el, to those who are pure in heart!

Psalms 73:2 But as for me, I lost my balance, my feet nearly slipped,

Psalms 73:3 when I grew envious of the arrogant and saw how the wicked prosper.

Psalms 73:4 For when their death comes, it is painless; and meanwhile, their bodies are healthy;

Psalms 73:5 they don’t have ordinary people’s troubles, they aren’t plagued like others.

Psalms 73:6 So for them, pride is a necklace; and violence clothes them like a robe.

Psalms 73:7 Their eyes peep out through folds of fat; evil thoughts overflow from their hearts.

Psalms 73:8 They scoff and speak with malice, they loftily utter threats.

Psalms 73:9 They set their mouths against heaven; their tongues swagger through the earth.

Psalms 73:10 Therefore his people return here and [[thoughtlessly]] suck up that whole cup of water.

Psalms 73:11 Then they ask, “How does God know? Does the Most High really have knowledge?”

Psalms 73:12 Yes, this is what the wicked are like; those free of misfortune keep increasing their wealth.

Psalms 73:13 It’s all for nothing that I’ve kept my heart clean and washed my hands, staying free of guilt;

Psalms 73:14 for all day long I am plagued; my punishment comes every morning.

Psalms 73:15 If I had said, “I will talk like them,” I would have betrayed a generation of your children.

Psalms 73:16 When I tried to understand all this, I found it too hard for me-

Psalms 73:17 until I went into the sanctuaries of God and grasped what their destiny would be.

Psalms 73:18 Indeed, you place them on a slippery slope and make them fall to their ruin.

Psalms 73:19 How suddenly they are destroyed, swept away by terrors!

Psalms 73:20 They are like a dream when one awakens; [Adonai], when you rouse yourself, you will despise their phantoms.

Psalms 73:21 When I had a sour attitude and felt stung by pained emotions,

Psalms 73:22 I was too stupid to understand; I was like a brute beast with you.

Psalms 73:23 Nevertheless, I am always with you; you hold my right hand.

Psalms 73:24 You will guide me with your advice; and afterwards, you will receive me with honor.

Psalms 73:25 Whom do I have in heaven but you? And with you, I lack nothing on earth.

Psalms 73:26 My mind and body may fail; but God is the rock for my mind and my portion forever.

Psalms 73:27 Those who are far from you will perish; you destroy all who adulterously leave you.

Psalms 73:28 But for me, the nearness of God is my good; I have made [Adonai ELOHIM] my refuge, so that I can tell of all your works.

Psalms 74:1 A [maskil] of Asaf: Why have you rejected us forever, God, with your anger smoking against the sheep you once pastured?

Psalms 74:2 Remember your community, which you acquired long ago, the tribe you redeemed to be your very own. Remember Mount Tziyon, where you came to live.

Psalms 74:3 Hurry your steps to these endless ruins, to the sanctuary devastated by the enemy.

Psalms 74:4 The roar of your foes filled your meeting-place; they raised their own banners as a sign of their conquest.

Psalms 74:5 The place seemed like a thicket of trees when lumbermen hack away with their axes.

Psalms 74:6 With hatchet and hammer they banged away, smashing all the carved woodwork.

Psalms 74:7 They set your sanctuary on fire, tore down and profaned the abode of your name.

Psalms 74:8 They said to themselves, “We will oppress them completely.” They have burned down all God’s meeting-places in the land.

Psalms 74:9 We see no signs, there is no prophet any more; none of us knows how long it will last.

Psalms 74:10 How much longer, God, will the foe jeer at us? Will the enemy insult your name forever?

Psalms 74:11 Why do you hold back your hand? Draw your right hand from your coat, and finish them off!

Psalms 74:12 God has been my king from earliest times, acting to save throughout all the earth.

Psalms 74:13 By your strength you split the sea in two, in the water you smashed sea monsters’ heads,

Psalms 74:14 you crushed the heads of Livyatan and gave it as food to the creatures of the desert.

Psalms 74:15 You cut channels for springs and streams, you dried up rivers that had never failed.

Psalms 74:16 The day is yours, and the night is yours; it was you who established light and sun.

Psalms 74:17 It was you who fixed all the limits of the earth, you made summer and winter.

Psalms 74:18 Remember how the enemy scoffs at ADONAI, how a brutish people insults your name.

Psalms 74:19 Don’t hand over the soul of your dove to wild beasts, don’t forget forever the life of your poor.

Psalms 74:20 Look to the covenant, for the land’s dark places are full of the haunts of violence.

Psalms 74:21 Don’t let the oppressed retreat in confusion; let the poor and needy praise your name.

Psalms 74:22 Arise, God, and defend your cause; remember how brutish men insult you all day.

Psalms 74:23 Don’t forget what your foes are saying, the ever-rising uproar of your adversaries.

Psalms 75:1 For the leader. Set to “Do Not Destroy!” A psalm of Asaf. A song:

Psalms 75:2 We give thanks to you, God, we give thanks; your name is near, people tell of your wonders.

Psalms 75:3 “At the time of my own choice, I will dispense justice fairly.

Psalms 75:4 When the earth quakes, with all living on it, it is I who hold its support-pillars firm.” [(Selah)]

Psalms 75:5 To the boastful I say, “Do not boast!” and to the wicked, “Don’t flaunt your strength!

Psalms 75:6 Don’t flaunt your strength so proudly; don’t speak arrogantly, with your nose in the air!

Psalms 75:7 For you will not be raised to power by those in the east, the west or the desert;

Psalms 75:8 since God is the judge; and it is he who puts down one and lifts up another.

Psalms 75:9 In ADONAI’s hand there is a cup of wine, foaming, richly spiced; when he pours it out, all the wicked of the earth will drain it, drinking it to the dregs.”

Psalms 75:10 But I will always speak out, singing praises to the God of Ya’akov.

Psalms 75:11 I will break down the strength of the wicked, but the strength of the righteous will be raised up.

Psalms 76:1 For the leader. With string music. A psalm of Asaf. A song:

Psalms 76:2 In Y’hudah God is known; his name is great in Isra’el.

Psalms 76:3 His tent is in Shalem, his place is in Tziyon.

Psalms 76:4 There he broke the flashing arrows, the shield, the sword, and the weapons of war. ([Selah])

Psalms 76:5 You are glorious, majestic, more so than mountains of prey.

Psalms 76:6 The bravest have been stripped of their spoil and now are sleeping their final sleep; not one of these courageous men finds strength to raise his hands.

Psalms 76:7 At your rebuke, God of Ya'akov, riders and horses lie stunned.

Psalms 76:8 You are fearsome! When once you are angry, who can stand in your presence?

Psalms 76:9 You pronounce sentence from heaven; the earth grows silent with fear

Psalms 76:10 when God arises to judge, to save all the humble of the earth. ([Selah])

Psalms 76:11 Human wrath serves only to praise you; what remains of this wrath you wear as an ornament.

Psalms 76:12 Make vows to ADONAI your God, and keep them; all who are around him must bring presents to the one who should be feared.

Psalms 76:13 He curbs the spirit of princes; he is fearsome to the kings of the earth.

Psalms 77:1 For the leader. For Y'dutun. A psalm of Asaf:

Psalms 77:2 I cry aloud to God, aloud to God; and he hears me.

Psalms 77:3 On the day of my distress I am seeking [Adonai]; my hands are lifted up; my tears flow all night without ceasing; my heart refuses comfort.

Psalms 77:4 When remembering God, I moan; when I ponder, my spirit fails. ([Selah])

Psalms 77:5 You hold my eyelids [[and keep me from sleeping]]; I am too troubled to speak.

Psalms 77:6 I think about the days of old, the years of long ago;

Psalms 77:7 in the night I remember my song, I commune with myself, my spirit inquires:

Psalms 77:8 "Will [Adonai] reject forever? will he never show his favor again?

Psalms 77:9 Has his grace permanently disappeared? Is his word to all generations done away?

Psalms 77:10 Has God forgotten to be compassionate? Has he in anger withheld his mercy?" ([Selah])

Psalms 77:11 Then I add, "That's my weakness- [[supposing]] the Most High's right hand could change."

Psalms 77:12 So I will remind myself of [Yah]'s doings; yes, I will remember your wonders of old.

Psalms 77:13 I will meditate on your work and think about what you have done.

Psalms 77:14 God, your way is in holiness. What god is as great as God?

Psalms 77:15 You are the God who does wonders, you revealed your strength to the peoples.

Psalms 77:16 With your arm you redeemed your people, the descendants of Ya'akov and Yosef. ([Selah])

Psalms 77:17 The water saw you, God; the water saw you and writhed in anguish, agitated to its depths.

Psalms 77:18 The clouds poured water, the skies thundered, and your arrows flashed here and there.

Psalms 77:19 The sound of your thunder was in the whirlwind, the lightning flashes lit up the world, the earth trembled and shook.

Psalms 77:20 Your way went through the sea, your path through the turbulent waters; but your footsteps could not be traced.

Psalms 77:21 You led your people like a flock under the care of Moshe and Aharon.

Psalms 78:1 A [maskil] of Asaf: Listen, my people, to my teaching; turn your ears to the words from my mouth.

Psalms 78:2 I will speak to you in parables and explain mysteries from days of old.

Psalms 78:3 The things which we have heard and known, and which our fathers told us

Psalms 78:4 we will not hide from their descendants; we will tell the generation to come the praises of ADONAI and his strength, the wonders that he has performed.

Psalms 78:5 He raised up a testimony in Ya'akov and established a [Torah] in Isra'el. He commanded our ancestors to make this known to their children,

Psalms 78:6 so that the next generation would know it, the children not yet born, who would themselves arise and tell their own children,

Psalms 78:7 who could then put their confidence in God, not forgetting God's deeds, but obeying his [mitzvot.]

Psalms 78:8 Then they would not be like their ancestors, a stubborn, rebellious generation, a generation with unprepared hearts, with spirits unfaithful to God.

Psalms 78:9 The people of Efrayim, though armed with bows and arrows, turned their backs on the day of battle.

Psalms 78:10 They did not keep the covenant of God and refused to live by his [Torah].

Psalms 78:11 They forgot what he had done, his wonders which he had shown them.

Psalms 78:12 He had done wonderful things in the presence of their ancestors in the land of Egypt, in the region of Tzo'an.

Psalms 78:13 He split the sea and made them pass through, he made the waters stand up like a wall.

Psalms 78:14 He also led them by day with a cloud and all night long with light from a fire.

Psalms 78:15 He broke apart the rocks in the desert and let them drink as if from boundless depths;

Psalms 78:16 yes, he brought streams out of the rock, making the water flow down like rivers.

Psalms 78:17 Yet they sinned still more against him, rebelling in the wilderness against the Most High;

Psalms 78:18 in their hearts they tested God by demanding food that would satisfy their cravings.

Psalms 78:19 Yes, they spoke against God by asking, “Can God spread a table in the desert?

Psalms 78:20 True, he struck the rock, and water gushed out, until the [vadi]s overflowed; but what about bread? Can he give that? Can he provide meat for his people?”

Psalms 78:21 Therefore, when ADONAI heard, he was angry; fire blazed up against Ya'akov; his anger mounted against Isra'el;

Psalms 78:22 because they had no faith in God, no trust in his power to save.

Psalms 78:23 So he commanded the skies above and opened the doors of heaven.

Psalms 78:24 He rained down [man] on them as food; he gave them grain from heaven-

Psalms 78:25 mortals ate the bread of angels; he provided for them to the full.

Psalms 78:26 He stirred up the east wind in heaven, brought on the south wind by his power,

Psalms 78:27 and rained down meat on them like dust, birds flying thick as the sand on the seashore.

Psalms 78:28 He let them fall in the middle of their camp, all around their tents.

Psalms 78:29 So they ate till they were satisfied; he gave them what they craved.

Psalms 78:30 They were still fulfilling their craving, the food was still in their mouths, Psalms 78:31 when the anger of God rose up against them and slaughtered their strongest men, laying low the young men of Isra'el.

Psalms 78:32 Still, they kept on sinning and put no faith in his wonders.

Psalms 78:33 Therefore, he ended their days in futility and their years in terror.

Psalms 78:34 When he brought death among them, they would seek him; they would repent and seek God eagerly,

Psalms 78:35 remembering that God was their Rock, [El 'Elyon] their Redeemer.

Psalms 78:36 But they tried to deceive him with their words, they lied to him with their tongues;

Psalms 78:37 for their hearts were not right with him, and they were unfaithful to his covenant.

Psalms 78:38 Yet he, because he is full of compassion, forgave their sin and did not destroy; many times he turned away his anger and didn't rouse all his wrath.

Psalms 78:39 So he remembered that they were but flesh, a wind that blows past and does not return.

Psalms 78:40 How often they rebelled against him in the desert and grieved him in the wastelands!

Psalms 78:41 Repeatedly they challenged God and pained the Holy One of Isra'el.

Psalms 78:42 They didn't remember how he used his hand on the day he redeemed them from their enemy,

Psalms 78:43 how he displayed his signs in Egypt, his wonders in the region of Tzo'an.

Psalms 78:44 He turned their rivers into blood, so they couldn't drink from their streams.

Psalms 78:45 He sent swarms of flies, which devoured them, and frogs, which destroyed them.

Psalms 78:46 He gave their harvest to shearer-worms, the fruit of their labor to locusts.

Psalms 78:47 He destroyed their vineyards with hail and their sycamore-figs with frost.

Psalms 78:48 Their cattle too he gave over to the hail and their flocks to lightning bolts.

Psalms 78:49 He sent over them his fierce anger, fury, indignation and trouble, with a company of destroying angels

Psalms 78:50 to clear a path for his wrath. He did not spare them from death, but gave them over to the plague, Psalms 78:51 striking all the firstborn in Egypt, the firstfruits of their strength in the tents of Ham.

Psalms 78:52 But his own people he led out like sheep, guiding them like a flock in the desert.

Psalms 78:53 He led them safely, and they weren’t afraid, even when the sea overwhelmed their foes.

Psalms 78:54 He brought them to his holy land, to the hill-country won by his right hand.

Psalms 78:55 He expelled nations before them, apportioned them property to inherit and made Isra’el’s tribes live in their tents.

Psalms 78:56 Yet they tested [El ‘Elyon] and rebelled against him, refusing to obey his instructions.

Psalms 78:57 They turned away and were faithless, like their fathers; they were unreliable, like a bow without tension.

Psalms 78:58 They provoked him with their high places and made him jealous with their idols.

Psalms 78:59 God heard, and he was angry; he came to detest Isra’el completely.

Psalms 78:60 He abandoned the tabernacle at Shiloh, the tent he had made where he could live among people.

Psalms 78:61 He gave his strength into exile, his pride to the power of the foe.

Psalms 78:62 He gave his people over to the sword and grew angry with his own heritage.

Psalms 78:63 Fire consumed their young men, their virgins had no wedding-song,

Psalms 78:64 their [cohanim] fell by the sword, and their widows could not weep.

Psalms 78:65 Then [Adonai] awoke, as if from sleep, like a warrior shouting for joy from wine.

Psalms 78:66 He struck his foes, driving them back and putting them to perpetual shame.

Psalms 78:67 Rejecting the tents of Yosef and passing over the tribe of Efrayim,

Psalms 78:68 he chose the tribe of Y’hudah, Mount Tziyon, which he loved.

Psalms 78:69 He built his sanctuary like the heights; like the earth, he made it to last forever.

Psalms 78:70 He chose David to be his servant, taking him from the sheep-yards;

Psalms 78:71 from tending nursing ewes he brought him to shepherd Ya'akov his people, Isra'el his heritage.

Psalms 78:72 With upright heart he shepherded them and guided them with skillful hands.

Psalms 79:1 A psalm of Asaf: God, the pagans have entered your heritage. They have defiled your holy temple and turned Yerushalayim into rubble.

Psalms 79:2 They have given the corpses of your servants as food for the birds in the air, yes, the flesh of those faithful to you for the wild animals of the earth.

Psalms 79:3 All around Yerushalayim they have shed their blood like water, and no one is left to bury them.

Psalms 79:4 We suffer the taunts of our neighbors, we are mocked and scorned by those around us.

Psalms 79:5 How long, ADONAI? Will you be angry forever? How long will your jealousy burn like fire?

Psalms 79:6 Pour out your wrath on the nations that don't know you, on the kingdoms that don't call out your name;

Psalms 79:7 for they have devoured Ya'akov and left his home a waste.

Psalms 79:8 Don't count past iniquities against us, but let your compassion come quickly to meet us, for we have been brought very low.

Psalms 79:9 Help us, God of our salvation, for the sake of the glory of your name. Deliver us, forgive our sins, for your name's sake.

Psalms 79:10 Why should the nations ask, "Where is their God?" Let the vengeance taken on your servants' shed blood be known among the nations before our eyes.

Psalms 79:11 Let the groaning of the captives come before you; by your great strength save those condemned to death.

Psalms 79:12 Repay our neighbors sevenfold where they can feel it for the insults they inflicted on you, [Adonai].

Psalms 79:13 Then we, your people and the flock in your pasture, will give you thanks forever. From generation to generation we will proclaim your praise.

Psalms 80:1 For the leader. Set to "Lilies." A testimony. A psalm of Asaf:

Psalms 80:2 Shepherd of Isra'el, listen! You who lead Yosef like a flock, you whose throne is on the [k'ruvim], shine out!

Psalms 80:3 Before Efrayim, Binyamin and M'nasheh, rouse your power; and come to save us.

Psalms 80:4 God, restore us! Make your face shine, and we will be saved.

Psalms 80:5 ADONAI, God of armies, how long will you be angry with your people's prayers?

Psalms 80:6 You have fed them tears as their bread and made them drink tears in abundance.

Psalms 80:7 You make our neighbors fight over us, and our enemies mock us.

Psalms 80:8 God of armies, restore us! Make your face shine, and we will be saved.

Psalms 80:9 You brought a vine out of Egypt, you expelled the nations and planted it,

Psalms 80:10 you cleared a space for it; then it took root firmly and filled the land.

Psalms 80:11 The mountains were covered with its shade, the mighty cedars with its branches;

Psalms 80:12 It put out branches as far as the sea and shoots to the [[Euphrates]] River.

Psalms 80:13 Why did you break down [[the vineyard's]] wall, so that all passing by can pluck [[its fruit]]?

Psalms 80:14 The boar from the forest tears it apart; wild creatures from the fields feed on it.

Psalms 80:15 God of armies, please come back! Look from heaven, see, and tend this vine!

Psalms 80:16 Protect what your right hand planted, the son you made strong for yourself.

Psalms 80:17 It is burned by fire, it is cut down; they perish at your frown of rebuke.

Psalms 80:18 Help the man at your right hand, the son of man you made strong for yourself.

Psalms 80:19 Then we won't turn away from you- if you revive us, we will call on your name.

Psalms 80:20 ADONAI, God of armies, restore us! Make your face shine, and we will be saved.

Psalms 81:1 For the Leader. On the [gittit]. By Asaf:

Psalms 81:2 Sing for joy to God our strength! Shout to the God of Ya'akov!

Psalms 81:3 Start the music! Beat the drum! Play the sweet lyre and the lute!

Psalms 81:4 Sound the [shofar] at [Rosh-Hodesh] and at full moon for the pilgrim feast,

Psalms 81:5 because this is a law for Isra'el, a ruling of the God of Ya'akov.

Psalms 81:6 He placed it as a testimony in Y'hosef when he went out against the land of Egypt. I heard an unfamiliar voice say,

Psalms 81:7 "I lifted the load from his shoulder; his hands were freed from the [[laborer's]] basket.

Psalms 81:8 You called out when you were in trouble, and I rescued you; I answered you from the thundercloud; I tested you at the M'rivah Spring [[by saying,]] ([Selah])

Psalms 81:9 "'Hear, my people, while I give you warning! Isra'el, if you would only listen to me!

Psalms 81:10 There is not to be with you any foreign god; you are not to worship an alien god.

Psalms 81:11 I am ADONAI your God, who brought you up from the land of Egypt. Open your mouth, and I will fill it.'

Psalms 81:12 "But my people did not listen to my voice; Isra'el would have none of me.

Psalms 81:13 So I gave them over to their stubborn hearts, to live by their own plans.

Psalms 81:14 How I wish my people would listen to me, that Isra'el would live by my ways!

Psalms 81:15 I would quickly subdue their enemies and turn my hand against their foes.

Psalms 81:16 Those who hate ADONAI would cringe before him, while [[Isra'el's]] time would last forever.

Psalms 81:17 They would be fed with the finest wheat, and I would satisfy you with honey from the rocks."

Psalms 82:1 A psalm of Asaf: [Elohim] [[God]] stands in the divine assembly; there with the [elohim] [[judges]], he judges:

Psalms 82:2 "How long will you go on judging unfairly, favoring the wicked? ([Selah])

Psalms 82:3 Give justice to the weak and fatherless! Uphold the rights of the wretched and poor!

Psalms 82:4 Rescue the destitute and needy; deliver them from the power of the wicked!"

Psalms 82:5 They don't know, they don't understand, they wander about in darkness; meanwhile, all the foundations of the earth are being undermined.

Psalms 82:6 "My decree is: 'You are [elohim] [[gods, judges]], sons of the Most High all of you.

Psalms 82:7 Nevertheless, you will die like mortals; like any prince, you will fall.'"

Psalms 82:8 Rise up, [Elohim], and judge the earth; for all the nations are yours.

Psalms 83:1 A song. A psalm of Asaf:

Psalms 83:2 God, don't remain silent! Don't stay quiet, God, or still;

Psalms 83:3 because here are your enemies, causing an uproar; those who hate you are raising their heads,

Psalms 83:4 craftily conspiring against your people, consulting together against those you treasure.

Psalms 83:5 They say, "Come, let's wipe them out as a nation; let the name of Isra'el be remembered no more!"

Psalms 83:6 With one mind they plot their schemes; the covenant they have made is against you-

Psalms 83:7 the tents of Edom and the Yishma'elim, Mo'av and the Hagrim,

Psalms 83:8 G'val, 'Amon and 'Amalek, P'leshet with those living in Tzor; ([Selah])

Psalms 83:9 Ashur too is allied with them, to reinforce the descendants of Lot.

Psalms 83:10 Do to them as you did to Midyan, to Sisra and Yavin at [Vadi] Kishon-

Psalms 83:11 they were destroyed at 'Ein-Dor and became manure for the ground.

Psalms 83:12 Make their leaders like 'Orev and Ze'ev, all their princes like Zevach and Tzalmuna,

Psalms 83:13 who said, "Let's take possession of God's meadows for ourselves."

Psalms 83:14 My God, make them like whirling dust, like chaff driven by the wind.

Psalms 83:15 Like fire burning up the forest, like a flame that sets the mountains ablaze,

Psalms 83:16 drive them away with your storm, terrify them with your tempest.

Psalms 83:17 Fill their faces with shame, so that they will seek your name, ADONAI.

Psalms 83:18 Let them be ashamed and fearful forever; yes, let them perish in disgrace.

Psalms 83:19 Let them know that you alone, whose name is ADONAI, are the Most High over all the earth.

Psalms 84:1 For the leader. On the [gittit]. A psalm of the sons of Korach:

Psalms 84:2 How deeply loved are your dwelling-places, [ADONAI-Tzva'ot]!

Psalms 84:3 My soul yearns, yes, faints with longing for the courtyards of ADONAI; my heart and body cry for joy to the living God.

Psalms 84:4 As the sparrow finds herself a home and the swallow her nest, where she lays her young, [[so my resting-place is]] by your altars, [ADONAI-Tzva'ot], my king and my God.

Psalms 84:5 How happy are those who live in your house; they never cease to praise you! ([Selah])

Psalms 84:6 How happy the man whose strength is in you, in whose heart are [[pilgrim]] highways.

Psalms 84:7 Passing through the [[dry]] Baka Valley, they make it a place of springs, and the early rain clothes it with blessings.

Psalms 84:8 They go from strength to strength and appear before God in Tziyon.

Psalms 84:9 ADONAI, God of armies, hear my prayer; listen, God of Ya'akov. ([Selah])

Psalms 84:10 God, see our shield [[the king]]; look at the face of your anointed.

Psalms 84:11 Better a day in your courtyards than a thousand [[days elsewhere]]. Better just standing at the door of my God's house than living in the tents of the wicked.

Psalms 84:12 For ADONAI, God, is a sun and a shield; ADONAI bestows favor and honor; he will not withhold anything good from those whose lives are pure.

Psalms 84:13 [ADONAI-Tzva'ot], how happy is anyone who trusts in you!

Psalms 85:1 For the leader. A psalm of the sons of Korach:

Psalms 85:2 ADONAI, you have shown favor to your land; you have restored the fortunes of Ya'akov,

Psalms 85:3 taken away the guilt of your people, pardoned all their sin, ([Selah])

Psalms 85:4 withdrawn all your wrath, turned from your fierce anger.

Psalms 85:5 Restore us, God of our salvation, renounce your displeasure with us.

Psalms 85:6 Are you to stay angry with us forever? Will your fury last through all generations?

Psalms 85:7 Won't you revive us again, so your people can rejoice in you?

Psalms 85:8 Show us your grace, ADONAI; grant us your salvation.

Psalms 85:9 I am listening. What will God, ADONAI, say? For he will speak peace to his people, to his holy ones- but only if they don’t relapse into folly.

Psalms 85:10 His salvation is near for those who fear him, so that glory will be in our land.

Psalms 85:11 Grace and truth have met together; justice and peace have kissed each other.

Psalms 85:12 Truth springs up from the earth, and justice looks down from heaven.

Psalms 85:13 ADONAI will also grant prosperity; our land will yield its harvest.

Psalms 85:14 Justice will walk before him and make his footsteps a path.

Psalms 86:1 A prayer of David: Listen, ADONAI, and answer me, for I am poor and needy.

Psalms 86:2 Preserve my life, for I am faithful; save your servant, who puts his trust in you because you are my God.

Psalms 86:3 Take pity on me, [Adonai], for I cry to you all day.

Psalms 86:4 Fill your servant’s heart with joy, for to you, [Adonai], I lift my heart.

Psalms 86:5 [Adonai], you are kind and forgiving, full of grace toward all who call on you.

Psalms 86:6 Listen, ADONAI, to my prayer; pay attention to my pleading cry.

Psalms 86:7 On the day of my trouble I am calling on you, for you will answer me.

Psalms 86:8 There is none like you among the gods, [Adonai]; no deeds compare with yours.

Psalms 86:9 All the nations you have made will come and bow before you, [Adonai]; they will honor your name.

Psalms 86:10 For you are great, and you do wonders; you alone are God.

Psalms 86:11 ADONAI, teach me your way, so that I can live by your truth; make me single-hearted, so that I can fear your name.

Psalms 86:12 I will thank you, [Adonai] my God, with my whole heart; and I will glorify your name forever.

Psalms 86:13 For your grace toward me is so great! You have rescued me from the lowest part of Sh’ol.

Psalms 86:14 God, arrogant men are rising against me, a gang of brutes is seeking my life, and to you they pay no attention.

Psalms 86:15 But you, [Adonai], are a merciful, compassionate God, slow to anger and rich in grace and truth.

Psalms 86:16 Turn to me, and show me your favor; strengthen your servant, save your slave-girl's son.

Psalms 86:17 Give me a sign of your favor, so that those who hate me will see it and be ashamed, because you, ADONAI, have helped and comforted me.

Psalms 87:1 A psalm of the sons of Korach. A song: On the holy mountains is [[the city's]] foundation.

Psalms 87:2 ADONAI loves the gates of Tziyon more than all the dwellings in Ya'akov.

Psalms 87:3 Glorious things are said about you, city of God. ([Selah])

Psalms 87:4 I count Rahav and Bavel among those who know me; Of P'leshet, Tzor and Ethiopia [[they will say]], "This one was born there."

Psalms 87:5 But of Tziyon it will be said, "This one and that was born in it, for the Most High himself establishes it."

Psalms 87:6 When he registers the peoples, ADONAI will record, "This one was born there." ([Selah])

Psalms 87:7 Singers and dancers alike say, "For me, you are the source of everything."

Psalms 88:1 A song. A psalm of the sons of Korach. For the leader. Set to "Sickness that Causes Suffering." A [maskil] of Heiman the Ezrachi.

Psalms 88:2 ADONAI, God of my salvation, when I cry out to you in the night,

Psalms 88:3 let my prayer come before you, turn your ear to my cry for help!

Psalms 88:4 For I am oversupplied with troubles, which have brought me to the brink of Sh'ol.

Psalms 88:5 I am counted among those going down to the pit, like a man who is beyond help,

Psalms 88:6 left by myself among the dead, like the slain who lie in the grave- you no longer remember them; they are cut off from your care.

Psalms 88:7 You plunged me into the bottom of the pit, into dark places, into the depths.

Psalms 88:8 Your wrath lies heavily on me; your waves crashing over me keep me down. ([Selah])

Psalms 88:9 You separated me from my close friends, made me repulsive to them; I am caged in, with no escape;

Psalms 88:10 my eyes grow dim from suffering. I call on you, ADONAI, every day; I spread out my hands to you.

Psalms 88:11 Will you perform wonders for the dead? Can the ghosts of the dead rise up and praise you? ([Selah])

Psalms 88:12 Will your grace be declared in the grave, or your faithfulness in Abaddon?

Psalms 88:13 Will your wonders be known in the dark, or your righteousness in the land of oblivion?

Psalms 88:14 But I cry out to you, ADONAI; my prayer comes before you in the morning.

Psalms 88:15 So why, ADONAI, do you reject me? Why do you hide your face from me?

Psalms 88:16 Since my youth I have been miserable, close to death; I am numb from bearing these terrors of yours.

Psalms 88:17 Your fierce anger has overwhelmed me, your terrors have shriveled me up.

Psalms 88:18 They surge around me all day like a flood, from all sides they close in on me.

Psalms 88:19 You have made friends and companions shun me; the people I know are hidden from me.

Psalms 89:1 A [maskil] of Eitan the Ezrachi:

Psalms 89:2 I will sing about ADONAI's acts of grace forever, with my mouth proclaim your faithfulness to all generations;

Psalms 89:3 because I said, "Grace is built to last forever; in the heavens themselves you established your faithfulness."

Psalms 89:4 You said, "I made a covenant with the one I chose, I swore to my servant David,

Psalms 89:5 'I will establish your dynasty forever, build up your throne through all generations.'" ([Selah])

Psalms 89:6 Let the heavens praise your wonders, ADONAI, your faithfulness in the assembly of the angels.

Psalms 89:7 For who in the skies can be compared with ADONAI? Which of these gods can rival ADONAI,

Psalms 89:8 a God dreaded in the great assembly of the holy ones and feared by all around him?

Psalms 89:9 [ADONAI Elohei-Tzva'ot]! Who is as mighty as you, [Yah]? Your faithfulness surrounds you.

Psalms 89:10 You control the raging of the sea; when its waves rear up, you calm them.

Psalms 89:11 You crushed Rahav like a carcass; with your strong arm you scattered your foes.

Psalms 89:12 The heavens are yours, and the earth is yours; you founded the world and everything in it.

Psalms 89:13 You created north and south; Tavor and Hermon take joy in your name.

Psalms 89:14 Your arm is mighty, your hand is strong, your right hand is lifted high.

Psalms 89:15 Righteousness and justice are the foundation of your throne; grace and truth attend you.

Psalms 89:16 How happy are the people who know the joyful shout! They walk in the light of your presence, ADONAI.

Psalms 89:17 They rejoice in your name all day and are lifted up by your righteousness,

Psalms 89:18 for you yourself are the strength in which they glory. Our power grows by pleasing you,

Psalms 89:19 for our shield comes from ADONAI- our king is from the Holy One of Isra'el.

Psalms 89:20 There was a time when you spoke in a vision; you declared to your loyal [[prophets]], "I have given help to a warrior, I have raised up someone chosen from the people.

Psalms 89:21 I have found David my servant and anointed him with my holy oil.

Psalms 89:22 My hand will always be with him, and my arm will give him strength.

Psalms 89:23 No enemy will outwit him, no wicked man overcome him.

Psalms 89:24 I will crush his foes before him and strike down those who hate him.

Psalms 89:25 My faithfulness and grace will be with him; through my name his power will grow.

Psalms 89:26 I will put his hand on the sea and his right hand on the rivers.

Psalms 89:27 He will call to me, 'You are my father, my God, the Rock of my salvation.'

Psalms 89:28 I will give him the position of firstborn, the highest of the kings of the earth.

Psalms 89:29 I will keep my grace for him forever, and in my covenant be faithful with him.

Psalms 89:30 I will establish his dynasty forever, and his throne as long as the heavens last.

Psalms 89:31 "If his descendants abandon my [Torah] and fail to live by my rulings,

Psalms 89:32 if they profane my regulations and don't obey my [mitzvot], Psalms 89:33 I will punish their disobedience with the rod and their guilt with lashes.

Psalms 89:34 But I won't withdraw my grace from him or be false to my faithfulness.

Psalms 89:35 I will not profane my covenant or change what my lips have spoken.

Psalms 89:36 I have sworn by my holiness once and for all; I will not lie to David-

Psalms 89:37 his dynasty will last forever, his throne like the sun before me.

Psalms 89:38 It will be established forever, like the moon, which remains a faithful witness in the sky." ([Selah])

Psalms 89:39 But you spurned your anointed one, rejected and vented your rage on him.

Psalms 89:40 You renounced the covenant with your servant and defiled his crown in the dust.

Psalms 89:41 You broke through all his defenses and left his strongholds in ruins.

Psalms 89:42 All who pass by plunder him; he is an object of scorn to his neighbors.

Psalms 89:43 You raised up the right hand of his foes and made all his enemies rejoice.

Psalms 89:44 You drive back his drawn sword and fail to support him in battle.

Psalms 89:45 You brought an end to his splendor and hurled his throne to the ground.

Psalms 89:46 You cut short the days of his youth and covered him with shame. ([Selah])

Psalms 89:47 How long, ADONAI? Will you hide yourself forever? How long will your fury burn like fire?

Psalms 89:48 Remember how little time I have! Was it for no purpose that you created all humanity?

Psalms 89:49 Who can live and not see death? Who can save himself from the power of the grave? ([Selah])

Psalms 89:50 Where, [Adonai], are the acts of grace you once did, those which, in your faithfulness, you swore to David?

Psalms 89:51 Remember, [Adonai], the taunts hurled at your servants, which I carry in my heart [[from]] so many peoples!

Psalms 89:52 Your enemies, ADONAI, have flung their taunts, flung them in the footsteps of your anointed one.

Psalms 89:53 Blessed be ADONAI forever. [Amen.] [Amen.]

Psalms 90:1 A prayer of Moshe the man of God: [Adonai], you have been our dwelling place in every generation.

Psalms 90:2 Before the mountains were born, before you had formed the earth and the world, from eternity past to eternity future you are God.

Psalms 90:3 You bring frail mortals to the point of being crushed, then say, “People, repent!”

Psalms 90:4 For from your viewpoint a thousand years are merely like yesterday or a night watch.

Psalms 90:5 When you sweep them away, they become like sleep; by morning they are like growing grass,

Psalms 90:6 growing and flowering in the morning, but by evening cut down and dried up.

Psalms 90:7 For we are destroyed by your anger, overwhelmed by your wrath.

Psalms 90:8 You have placed our faults before you, our secret sins in the full light of your presence.

Psalms 90:9 All our days ebb away under your wrath; our years die away like a sigh.

Psalms 90:10 The span of our life is seventy years, or if we are strong, eighty; yet at best it is toil and sorrow, over in a moment, and then we are gone.

Psalms 90:11 Who grasps the power of your anger and wrath to the degree that the fear due you should inspire?

Psalms 90:12 So teach us to count our days, so that we will become wise.

Psalms 90:13 Return, ADONAI! How long must it go on? Take pity on your servants!

Psalms 90:14 Fill us at daybreak with your love, so that we can sing for joy as long as we live.

Psalms 90:15 Let our joy last as long as the time you made us suffer, for as many years as we experienced trouble.

Psalms 90:16 Show your deeds to your servants and your glory to their children.

Psalms 90:17 May the favor of [Adonai] our God be on us, prosper for us all the work that we do- yes, prosper the work that we do.

Psalms 91:1 You who live in the shelter of [‘Elyon], who spend your nights in the shadow of [Shaddai],

Psalms 91:2 who say to ADONAI, “My refuge! My fortress! My God, in whom I trust!”-

Psalms 91:3 he will rescue you from the trap of the hunter and from the plague of calamities;

Psalms 91:4 he will cover you with his pinions, and under his wings you will find refuge; his truth is a shield and protection.

Psalms 91:5 You will not fear the terrors of night or the arrow that flies by day,

Psalms 91:6 or the plague that roams in the dark, or the scourge that wreaks havoc at noon.

Psalms 91:7 A thousand may fall at your side, ten thousand at your right hand; but it won't come near you.

Psalms 91:8 Only keep your eyes open, and you will see how the wicked are punished.

Psalms 91:9 For you have made ADONAI, the Most High, who is my refuge, your dwelling-place.

Psalms 91:10 No disaster will happen to you, no calamity will come near your tent;

Psalms 91:11 for he will order his angels to care for you and guard you wherever you go.

Psalms 91:12 They will carry you in their hands, so that you won't trip on a stone.

Psalms 91:13 You will tread down lions and snakes, young lions and serpents you will trample underfoot.

Psalms 91:14 "Because he loves me, I will rescue him; because he knows my name, I will protect him.

Psalms 91:15 He will call on me, and I will answer him. I will be with him when he is in trouble. I will extricate him and bring him honor.

Psalms 91:16 I will satisfy him with long life and show him my salvation."

Psalms 92:1 A psalm. A song for [Shabbat]:

Psalms 92:2 It is good to give thanks to ADONAI and sing praises to your name, ['Elyon],

Psalms 92:3 to tell in the morning about your grace and at night about your faithfulness,

Psalms 92:4 to the music of a ten-stringed [[harp]] and a lute, with the melody sounding on a lyre.

Psalms 92:5 For, ADONAI, what you do makes me happy; I take joy in what your hands have made.

Psalms 92:6 How great are your deeds, ADONAI! How very deep your thoughts!

Psalms 92:7 Stupid people can't know, fools don't understand, Psalms 92:8 that when the wicked sprout like grass, and all who do evil prosper, it is so that they can be eternally destroyed,

Psalms 92:9 while you, ADONAI, are exalted forever.

Psalms 92:10 For your enemies, ADONAI, your enemies will perish; all evildoers will be scattered.

Psalms 92:11 But you have given me the strength of a wild bull; you anoint me with fresh olive oil.

Psalms 92:12 My eyes have gazed with pleasure on my enemies' ruin, my ears have delighted in the fall of my foes.

Psalms 92:13 The righteous will flourish like a palm tree, they will grow like a cedar in the L'vanon.

Psalms 92:14 Planted in the house of ADONAI, they will flourish in the courtyards of our God.

Psalms 92:15 Even in old age they will be vigorous, still full of sap, still bearing fruit,

Psalms 92:16 proclaiming that ADONAI is upright, my Rock, in whom there is no wrong.

Psalms 93:1 ADONAI is king, robed in majesty; ADONAI is robed, girded with strength; The world is well established; it cannot be moved.

Psalms 93:2 Your throne was established long ago; you have existed forever.

Psalms 93:3 ADONAI, the deep is raising up, the deep is raising up its voice, the deep is raising its crashing waves.

Psalms 93:4 More than the sound of rushing waters or the mighty breakers of the sea, ADONAI on high is mighty.

Psalms 93:5 Your instructions are very sure; holiness befits your house, ADONAI, for all time to come.

Psalms 94:1 God of vengeance, ADONAI! God of vengeance, appear!

Psalms 94:2 Assert yourself as judge of the earth! Pay back the proud as they deserve!

Psalms 94:3 How long are the wicked, ADONAI, how long are the wicked to triumph?

Psalms 94:4 They pour out insolent words, they go on bragging, all these evildoers.

Psalms 94:5 They crush your people, ADONAI, they oppress your heritage.

Psalms 94:6 They kill widows and strangers and murder the fatherless.

Psalms 94:7 They say, "[Yah] isn't looking; the God of Ya'akov won't notice."

Psalms 94:8 Take notice, yourselves, you boors among the people! You fools, when will you understand?

Psalms 94:9 Will the one who planted the ear not hear? Will the one who formed the eye not see?

Psalms 94:10 Will the one who disciplines nations not correct them? Will the teacher of humanity not know?

Psalms 94:11 ADONAI understands that people's thoughts are merely a puff of wind.

Psalms 94:12 How happy the man whom you correct, [Yah], whom you teach from your [Torah],

Psalms 94:13 giving him respite from days of trouble, till a pit is dug for the wicked!

Psalms 94:14 For ADONAI will not desert his people, he will not abandon his heritage.

Psalms 94:15 Justice will once again become righteous, and all the upright in heart will follow it.

Psalms 94:16 Who will champion my cause against the wicked? Who will stand up for me against evildoers?

Psalms 94:17 If ADONAI hadn't helped me, I would soon have dwelt in the land of silence.

Psalms 94:18 When I said, "My foot is slipping!" your grace, ADONAI, supported me.

Psalms 94:19 When my cares within me are many, your comforts cheer me up.

Psalms 94:20 Can unjust judges be allied with you, those producing wrong in the name of law?

Psalms 94:21 They band together against the righteous and condemn the innocent to death.

Psalms 94:22 But ADONAI has become my stronghold, my God is my rock of refuge.

Psalms 94:23 But he repays them as their guilt deserves; he will cut them off with their own evil; ADONAI our God will cut them off.

Psalms 95:1 Come, let's sing to ADONAI! Let's shout for joy to the Rock of our salvation!

Psalms 95:2 Let's come into his presence with thanksgiving; let's shout for joy to him with songs of praise.

Psalms 95:3 For ADONAI is a great God, a great king greater than all gods.

Psalms 95:4 He holds the depths of the earth in his hands; the mountain peaks too belong to him.

Psalms 95:5 The sea is his- he made it- and his hands shaped the dry land.

Psalms 95:6 Come, let’s bow down and worship; let’s kneel before ADONAI who made us.

Psalms 95:7 For he is our God, and we are the people in his pasture, the sheep in his care. If only today you would listen to his voice:

Psalms 95:8 “Don’t harden your hearts, as you did at M’rivah, as you did on that day at Massah in the desert,

Psalms 95:9 when your fathers put me to the test; they challenged me, even though they saw my work.

Psalms 95:10 For forty years I loathed that generation; I said, ‘This is a people whose hearts go astray, they don’t understand how I do things.’

Psalms 95:11 Therefore I swore in my anger that they would not enter my rest.”

Psalms 96:1 Sing to ADONAI a new song! Sing to ADONAI, all the earth!

Psalms 96:2 Sing to ADONAI, bless his name! Proclaim his victory day after day!

Psalms 96:3 Declare his glory among the nations, his wonders among all peoples!

Psalms 96:4 For ADONAI is great, and greatly to be praised; he is to be feared more than all gods.

Psalms 96:5 For all the gods of the peoples are idols, but ADONAI made the heavens.

Psalms 96:6 In his presence are honor and majesty; in his sanctuary, strength and splendor.

Psalms 96:7 Give ADONAI his due, you families from the peoples; give ADONAI his due of glory and strength;

Psalms 96:8 give ADONAI the glory due to his name; bring an offering, and enter his courtyards.

Psalms 96:9 Worship ADONAI in holy splendor; tremble before him, all the earth!

Psalms 96:10 Say among the nations, “ADONAI is king!” The world is firmly established, immovable. He will judge the peoples fairly.

Psalms 96:11 Let the heavens rejoice; let the earth be glad; let the sea roar, and everything in it;

Psalms 96:12 let the fields exult and all that is in them. Then all the trees in the forest will sing

Psalms 96:13 before ADONAI, because he has come, he has come to judge the earth; he will judge the world rightly and the peoples with his faithfulness.

Psalms 97:1 ADONAI is king, let the earth rejoice, let the many coasts and islands be glad.

Psalms 97:2 Clouds and thick darkness surround him; righteousness and justice are the foundation of his throne.

Psalms 97:3 Fire goes before him, setting ablaze his foes on every side.

Psalms 97:4 His flashes of lightning light up the world; the earth sees it and trembles.

Psalms 97:5 The mountains melt like wax at the presence of ADONAI, at the presence of the Lord of all the earth.

Psalms 97:6 The heavens declare his righteousness, and all the peoples see his glory.

Psalms 97:7 All who worship images will be put to shame, those who make their boast in worthless idols. Bow down to him, all you gods!

Psalms 97:8 Tziyon hears and is glad, ADONAI; the daughters of Y'hudah rejoice at your rulings.

Psalms 97:9 For you, ADONAI, most high over all the earth, you are exalted far above all gods.

Psalms 97:10 You who love ADONAI, hate evil! He keeps his faithful servants safe. He rescues them from the power of the wicked.

Psalms 97:11 Light is sown for the righteous and joy for the upright in heart.

Psalms 97:12 Rejoice in ADONAI, you righteous; and give thanks on recalling his holiness.

Psalms 98:1 A psalm: Sing a new song to ADONAI, because he has done wonders. His right hand, his holy arm have won him victory.

Psalms 98:2 ADONAI has made known his victory; revealed his vindication in full view of the nations,

Psalms 98:3 remembered his grace and faithfulness to the house of Isra'el. All the ends of the earth have seen the victory of our God.

Psalms 98:4 Shout for joy to ADONAI, all the earth! Break forth, sing for joy, sing praises!

Psalms 98:5 Sing praises to ADONAI with the lyre, with the lyre and melodious music!

Psalms 98:6 With trumpets and the sound of the [shofar], shout for joy before the king, ADONAI!

Psalms 98:7 Let the sea roar, and everything in it; the world, and those living in it.

Psalms 98:8 Let the floods clap their hands; let the mountains sing together for joy

Psalms 98:9 before ADONAI, for he has come to judge the earth; he will judge the world rightly and the peoples fairly.

Psalms 99:1 ADONAI is king; let the peoples tremble. He sits enthroned on the [k'ruvim]; let the earth shake!

Psalms 99:2 ADONAI is great in Tziyon; he is high above all the peoples.

Psalms 99:3 Let them praise your great and fearsome name (he is holy):

Psalms 99:4 "Mighty king who loves justice, you established fairness, justice and righteousness in Ya'akov."

Psalms 99:5 Exalt ADONAI our God! Prostrate yourselves at his footstool (he is holy).

Psalms 99:6 Moshe and Aharon among his [cohanim] and Sh'mu'el among those who call on his name called on ADONAI, and he answered them.

Psalms 99:7 He spoke to them in the column of cloud; they kept his instructions and the law that he gave them.

Psalms 99:8 ADONAI our God, you answered them. To them you were a forgiving God, although you took vengeance on their wrongdoings.

Psalms 99:9 Exalt ADONAI our God, bow down toward his holy mountain, for ADONAI our God is holy!

Psalms 100:1 A psalm of thanksgiving: Shout for joy to ADONAI, all the earth!

Psalms 100:2 Serve ADONAI with gladness. Enter his presence with joyful songs.

Psalms 100:3 Be aware that ADONAI is God; it is he who made us; and we are his, his people, the flock in his pasture.

Psalms 100:4 Enter his gates with thanksgiving, enter his courtyards with praise; give thanks to him, and bless his name.

Psalms 100:5 For ADONAI is good, his grace continues forever, and his faithfulness lasts through all generations.

Psalms 101:1 A psalm of David: I am singing of grace and justice; I am singing to you, [ADONAI.]

Psalms 101:2 I will follow the path of integrity; when will you come to me? I will run my life with a sincere heart inside my own house.

Psalms 101:3 I will not allow before my eyes any shameful thing. I hate those who act crookedly; what they do does not attract me.

Psalms 101:4 Deviousness will depart from me; I will not tolerate evil.

Psalms 101:5 If someone slanders another in secret, I will cut him off. Haughty eyes and proud hearts I cannot abide.

Psalms 101:6 I look to the faithful of the land, so that they can be my companions; those who live lives of integrity can be servants of mine.

Psalms 101:7 No deceitful person can live in my house; no liar can be my advisor.

Psalms 101:8 Every morning I will destroy all the wicked of the land, cutting off all evildoers from the city of ADONAI.

Psalms 102:1 Prayer of a sufferer overcome by weakness and pouring out his complaint before ADONAI:

Psalms 102:2 ADONAI, hear my prayer! Let my cry for help reach you!

Psalms 102:3 Don't hide your face from me when I am in such distress! Turn your ear toward me; when I call, be quick to reply!

Psalms 102:4 For my days are vanishing like smoke, my bones are burning like a furnace.

Psalms 102:5 I am stricken and withered like grass; I forget to eat my food.

Psalms 102:6 Because of my loud groaning, I am just skin and bones.

Psalms 102:7 I am like a great owl in the desert, I've become like an owl in the ruins.

Psalms 102:8 I lie awake and become like a bird alone on the roof.

Psalms 102:9 My enemies taunt me all day long; mad with rage, they make my name a curse.

Psalms 102:10 For I have been eating ashes like bread and mingling tears with my drink

Psalms 102:11 because of your furious anger, since you picked me up just to toss me aside.

Psalms 102:12 My days decline like an evening shadow; I am drying up like grass.

Psalms 102:13 But you, ADONAI, are enthroned forever; your renown will endure through all generations.

Psalms 102:14 You will arise and take pity on Tziyon, for the time has come to have mercy on her; the time determined has come.

Psalms 102:15 For your servants love her very stones; they take pity even on her dust.

Psalms 102:16 The nations will fear the name of ADONAI and all the kings on earth your glory,

Psalms 102:17 when ADONAI has rebuilt Tziyon, and shows himself in his glory,

Psalms 102:18 when he has heeded the plea of the poor and not despised their prayer.

Psalms 102:19 May this be put on record for a future generation; may a people yet to be created praise ADONAI.

Psalms 102:20 For he has looked down from the height of his sanctuary; from heaven ADONAI surveys the earth

Psalms 102:21 to listen to the sighing of the prisoner, to set free those who are sentenced to death,

Psalms 102:22 to proclaim the name of ADONAI in Tziyon and his praise in Yerushalayim

Psalms 102:23 when peoples and kingdoms have been gathered together to serve ADONAI.

Psalms 102:24 He has broken my strength in midcourse, he has cut short my days.

Psalms 102:25 I plead, “God, your years last through all generations; so don’t take me away when my life is half over!

Psalms 102:26 In the beginning, you laid the foundations of the earth; heaven is the work of your hands.

Psalms 102:27 They will vanish, but you will remain; like clothing, they will all grow old; yes, you will change them like clothing, and they will pass away.

Psalms 102:28 But you remain the same, and your years will never end.

Psalms 102:29 The children of your servants will live securely and their descendants be established in your presence.”

Psalms 103:1 By David: Bless ADONAI, my soul! Everything in me, bless his holy name!

Psalms 103:2 Bless ADONAI, my soul, and forget none of his benefits!

Psalms 103:3 He forgives all your offenses, he heals all your diseases,

Psalms 103:4 he redeems your life from the pit, he surrounds you with grace and compassion,

Psalms 103:5 he contents you with good as long as you live, so that your youth is renewed like an eagle’s.

Psalms 103:6 ADONAI brings vindication and justice to all who are oppressed.

Psalms 103:7 He made his ways known to Moshe, his mighty deeds to the people of Isra’el.

Psalms 103:8 ADONAI is merciful and compassionate, slow to anger and rich in grace.

Psalms 103:9 He will not always accuse, he will not keep his anger forever.

Psalms 103:10 He has not treated us as our sins deserve or paid us back for our offenses,

Psalms 103:11 because his mercy toward those who fear him is as far above earth as heaven.

Psalms 103:12 He has removed our sins from us as far as the east is from the west.

Psalms 103:13 Just as a father has compassion on his children, ADONAI has compassion on those who fear him.

Psalms 103:14 For he understands how we are made, he remembers that we are dust.

Psalms 103:15 Yes, a human being's days are like grass, he sprouts like a flower in the countryside-

Psalms 103:16 but when the wind sweeps over, it's gone; and its place knows it no more.

Psalms 103:17 But the mercy of ADONAI on those who fear him is from eternity past to eternity future, and his righteousness extends to his children's children,

Psalms 103:18 provided they keep his covenant and remember to follow his precepts.

Psalms 103:19 ADONAI has established his throne in heaven; his kingly power rules everything.

Psalms 103:20 Bless ADONAI, you angels of his, you mighty warriors who obey his word, who carry out his orders!

Psalms 103:21 Bless ADONAI, all his troops, who serve him and do what he wants!

Psalms 103:22 Bless ADONAI, all his works, in every place where he rules! Bless ADONAI, my soul!

Psalms 104:1 Bless ADONAI, my soul! ADONAI, my God, you are very great; you are clothed with glory and majesty,

Psalms 104:2 wrapped in light as with a robe. You spread out the heavens like a curtain,

Psalms 104:3 you laid the beams of your palace on the water. You make the clouds your chariot, you ride on the wings of the wind.

Psalms 104:4 You make winds your messengers, fiery flames your servants.

Psalms 104:5 You fixed the earth on its foundations, never to be moved.

Psalms 104:6 You covered it with the deep like a garment; the waters stood above the mountains.

Psalms 104:7 At your rebuke they fled; at the sound of your thunder they rushed away, Psalms 104:8 flowing over hills, pouring into valleys, down to the place you had fixed for them.

Psalms 104:9 You determined a boundary they could not cross; they were never to cover the earth again.

Psalms 104:10 You make springs gush forth in the [vadi]s; they flow between the hills,

Psalms 104:11 supplying water to all the wild animals; the wild donkeys quench their thirst.

Psalms 104:12 On their banks the birds of the air build their nests; among the branches they sing.

Psalms 104:13 You water the mountains from your palace; the earth is satisfied with how you provide-

Psalms 104:14 You grow grass for the cattle; and for people you grow the plants they need to bring forth bread from the earth,

Psalms 104:15 wine that gladdens the human heart, oil to make faces glow, and food to sustain their strength.

Psalms 104:16 ADONAI's trees are satisfied- the cedars of the L'vanon, which he has planted.

Psalms 104:17 In them sparrows build their nests, while storks live in the fir trees.

Psalms 104:18 For the wild goats there are the high mountains, while the coneys find refuge in the rocks.

Psalms 104:19 You made the moon to mark the seasons, and the sun knows when to set.

Psalms 104:20 You bring darkness, and it is night, the time when all forest animals prowl.

Psalms 104:21 The young lions roar after their prey and seek their food from God.

Psalms 104:22 The sun rises, they slink away and lie down to rest in their dens;

Psalms 104:23 while people go out to their work, laboring on till evening.

Psalms 104:24 What variety there is in your works, ADONAI! How many [[of them there are]]! In wisdom you have made them all; the earth is full of your creations.

Psalms 104:25 Look at the sea, so great, so wide! It teems with countless creatures, living beings, both large and small.

Psalms 104:26 The ships are there, sailing to and fro; Livyatan, which you formed to play there.

Psalms 104:27 All of them look to you to give them their food when they need it.

Psalms 104:28 When you give it to them, they gather it; when you open your hand, they are well satisfied.

Psalms 104:29 If you hide your face, they vanish; if you hold back their breath, they perish and return to their dust.

Psalms 104:30 If you send out your breath, they are created, and you renew the face of the earth.

Psalms 104:31 May the glory of ADONAI last forever! May ADONAI rejoice in his works!

Psalms 104:32 When he looks at the earth, it trembles; when he touches the mountains, they pour out smoke.

Psalms 104:33 I will sing to ADONAI as long as I live, sing praise to my God all my life.

Psalms 104:34 May my musings be pleasing to him; I will rejoice in ADONAI.

Psalms 104:35 May sinners vanish from the earth and the wicked be no more! Bless ADONAI, my soul! [Halleluyah]!

Psalms 105:1 Give thanks to ADONAI! Call on his name! Make his deeds known among the peoples.

Psalms 105:2 Sing to him, sing praises to him, talk about all his wonders.

Psalms 105:3 Glory in his holy name; let those seeking ADONAI have joyful hearts.

Psalms 105:4 Seek ADONAI and his strength; always seek his presence.

Psalms 105:5 Remember the wonders he has done, his signs and his spoken rulings.

Psalms 105:6 You descendants of Avraham his servant, you offspring of Ya’akov, his chosen ones,

Psalms 105:7 he is ADONAI our God! His rulings are everywhere on earth.

Psalms 105:8 He remembers his covenant forever, the word he commanded to a thousand generations,

Psalms 105:9 the covenant he made with Avraham, the oath he swore to Yitz’chak,

Psalms 105:10 and established as a law for Ya’akov, for Isra’el as an everlasting covenant:

Psalms 105:11 “To you I will give the land of Kena’an as your allotted heritage.”

Psalms 105:12 When they were but few in number, and not only few, but aliens there too, Psalms 105:13 wandering from nation to nation, from this kingdom to that people,

Psalms 105:14 he allowed no one to oppress them. Yes, for their sakes he rebuked even kings:

Psalms 105:15 “Don’t touch my anointed ones or do my prophets harm!”

Psalms 105:16 He called down famine on the land, broke off all their food supply,

Psalms 105:17 but sent a man ahead of them- Yosef, who was sold as a slave.

Psalms 105:18 They shackled his feet with chains, and they bound him in irons;

Psalms 105:19 until the time when his word proved true, God’s utterance kept testing him.

Psalms 105:20 The king sent and had him released, the ruler of peoples set him free;

Psalms 105:21 he made him lord of his household, in charge of all he owned,

Psalms 105:22 correcting his officers as he saw fit and teaching his counselors wisdom.

Psalms 105:23 Then Isra’el too came into Egypt, Ya’akov lived as an alien in the land of Ham.

Psalms 105:24 There God made his people very fruitful, made them too numerous for their foes,

Psalms 105:25 whose hearts he turned to hate his people, and treat his servants unfairly.

Psalms 105:26 He sent his servant Moshe and Aharon, whom he had chosen.

Psalms 105:27 They worked his signs among them, his wonders in the land of Ham.

Psalms 105:28 He sent darkness, and the land grew dark; they did not defy his word.

Psalms 105:29 He turned their water into blood and caused their fish to die.

Psalms 105:30 Their land swarmed with frogs, even in the royal chambers.

Psalms 105:31 He spoke, and there came swarms of insects and lice throughout their land.

Psalms 105:32 He gave them hail instead of rain, with fiery [[lightning]] throughout their land.

Psalms 105:33 He struck their vines and fig trees, shattering trees all over their country.

Psalms 105:34 He spoke, and locusts came, also grasshoppers without number;

Psalms 105:35 they ate up everything green in their land, devoured the fruit of their ground.

Psalms 105:36 He struck down all the firstborn in their land, the firstfruits of all their strength.

Psalms 105:37 Then he led his people out, laden with silver and gold; among his tribes not one stumbled.

Psalms 105:38 Egypt was happy to have them leave, because fear of [[Isra'el]] had seized them.

Psalms 105:39 He spread out a cloud to screen them off and fire to give them light at night.

Psalms 105:40 When they asked, he brought them quails and satisfied them with food from heaven.

Psalms 105:41 He split a rock, and water gushed out, flowing as a river over the dry ground,

Psalms 105:42 for he remembered his holy promise to his servant Avraham.

Psalms 105:43 He led out his people with joy, his chosen ones with singing.

Psalms 105:44 Then he gave them the lands of the nations, and they possessed what peoples had toiled to produce,

Psalms 105:45 in order to obey his laws and follow his teachings. [Halleluyah]!

Psalms 106:1 [Halleluyah]! Give thanks to ADONAI; for he is good, for his grace continues forever.

Psalms 106:2 Who can express ADONAI's mighty doings or proclaim in full his praise?

Psalms 106:3 How happy are those who act justly, who always do what is right!

Psalms 106:4 Remember me, ADONAI, when you show favor to your people, keep me in mind when you save them;

Psalms 106:5 so I can see how well things are going with those whom you have chosen, so that I can rejoice in your nation's joy, and glory in your heritage.

Psalms 106:6 Together with our ancestors, we have sinned, done wrong, acted wickedly.

Psalms 106:7 Our ancestors in Egypt failed to grasp the meaning of your wonders. They didn’t keep in mind your great deeds of grace but rebelled at the sea, at the Sea of Suf.

Psalms 106:8 Yet he saved them for his own name’s sake, to make known his mighty power.

Psalms 106:9 He rebuked the Sea of Suf, and it dried up; he led them through its depths as through a desert.

Psalms 106:10 He saved them from hostile hands, redeemed them from the power of the foe.

Psalms 106:11 The water closed over their adversaries; not one of them was left.

Psalms 106:12 Then they believed his words, and they sang his praise.

Psalms 106:13 But soon they forgot his deeds and wouldn’t wait for his counsel.

Psalms 106:14 In the desert they gave way to insatiable greed; in the wastelands they put God to the test.

Psalms 106:15 He gave them what they wanted but sent meagerness into their souls.

Psalms 106:16 In the camp they were jealous of Moshe and Aharon, ADONAI’s holy one.

Psalms 106:17 The earth opened up and swallowed Datan and closed over Aviram’s allies.

Psalms 106:18 A fire blazed out against that group, the flames consumed the wicked.

Psalms 106:19 In Horev they fashioned a calf, they worshipped a cast metal image.

Psalms 106:20 Thus they exchanged their Glory for the image of an ox that eats grass!

Psalms 106:21 They forgot God, who had saved them, who had done great things in Egypt,

Psalms 106:22 wonders in the land of Ham, fearsome deeds by the Sea of Suf.

Psalms 106:23 Therefore he said that he would destroy them, [[and he would have,]] had not Moshe his chosen one stood before him in the breach to turn back his destroying fury.

Psalms 106:24 Next, they rejected the beautiful land, they didn’t trust his promise;

Psalms 106:25 and they complained in their tents, they didn’t obey ADONAI.

Psalms 106:26 Therefore, raising his hand, he swore to them that he would strike them down in the desert

Psalms 106:27 and strike down their descendants among the nations, dispersing them in foreign lands.

Psalms 106:28 Now they joined themselves to Ba'al-P'or and ate meat sacrificed to dead things.

Psalms 106:29 Thus they provoked him to anger with their deeds, so that a plague broke out among them.

Psalms 106:30 Then Pinchas stood up and executed judgment; so the plague was checked.

Psalms 106:31 That was credited to him as righteousness, through all generations forever.

Psalms 106:32 They angered him at the M'rivah Spring, and Moshe suffered on their account;

Psalms 106:33 for when they embittered his spirit, [[Moshe]] spoke up without thinking.

Psalms 106:34 They failed to destroy the peoples, as ADONAI had ordered them to do,

Psalms 106:35 but mingled with the nations and learned to follow their ways.

Psalms 106:36 They went on to serve their idols, which became a snare for them.

Psalms 106:37 They even sacrificed their sons and their daughters to demons.

Psalms 106:38 Yes, they shed innocent blood, the blood of their own sons and daughters, whom they sacrificed to Kena'an's false gods, polluting the land with blood.

Psalms 106:39 Thus they were defiled by their deeds; they prostituted themselves by their actions,

Psalms 106:40 For this ADONAI's fury blazed up against his people, and he detested his heritage.

Psalms 106:41 He handed them over to the power of the nations, and those who hated them ruled over them.

Psalms 106:42 Their enemies oppressed them and kept them in subjection to their power.

Psalms 106:43 Many times [[God]] rescued them, but they kept making plans to rebel. Thus they were brought low by their own wrongdoing.

Psalms 106:44 Still he took pity on their distress whenever he heard their cry.

Psalms 106:45 For their sakes he kept in mind his covenant and in his limitless grace relented,

Psalms 106:46 causing them to be treated with compassion by all who had taken them captive.

Psalms 106:47 Save us, ADONAI our God! Gather us from among the nations, so that we can thank your holy name and glory in praising you.

Psalms 106:48 Blessed be ADONAI, the God of Isra'el, from eternity past to eternity future. Now let all the people say, "[Amen]! [Halleluyah]!" Give thanks to ADONAI; for he is good, for his grace continues forever.

Psalms 107:1

Psalms 107:2 Let those redeemed by ADONAI say it, those he redeemed from the power of the foe.

Psalms 107:3 He gathered them from the lands, from the east and from the west, from the north and from the sea.

Psalms 107:4 They wandered in the desert, on paths through the wastes, without finding any inhabited city.

Psalms 107:5 They were hungry and thirsty, their life was ebbing away.

Psalms 107:6 In their trouble they cried to ADONAI, and he rescued them from their distress.

Psalms 107:7 He led them by a direct path to a city where they could live.

Psalms 107:8 Let them give thanks to ADONAI for his grace, for his wonders bestowed on humanity!

Psalms 107:9 For he has satisfied the hungry, filled the starving with good.

Psalms 107:10 Some lived in darkness, in death-dark gloom, bound in misery and iron chains,

Psalms 107:11 because they defied God's word, scorned the counsel of the Most High.

Psalms 107:12 So he humbled their hearts by hard labor; when they stumbled, no one came to their aid.

Psalms 107:13 In their trouble they cried to ADONAI, and he rescued them from their distress.

Psalms 107:14 He led them from darkness, from death-dark gloom, shattering their chains.

Psalms 107:15 Let them give thanks to ADONAI for his grace, for his wonders bestowed on humanity!

Psalms 107:16 For he shattered bronze doors and cut through iron bars.

Psalms 107:17 There were foolish people who suffered affliction because of their crimes and sins;

Psalms 107:18 they couldn’t stand to eat anything; they were near the gates of death.

Psalms 107:19 In their trouble they cried to ADONAI, and he rescued them from their distress;

Psalms 107:20 he sent his word and healed them, he delivered them from destruction.

Psalms 107:21 Let them give thanks to ADONAI for his grace, for his wonders bestowed on humanity!

Psalms 107:22 Let them offer sacrifices of thanksgiving and proclaim his great deeds with songs of joy.

Psalms 107:23 Those who go down to the sea in ships, plying their trade on the great ocean,

Psalms 107:24 saw the works of ADONAI, his wonders in the deep.

Psalms 107:25 For at his word the storm-wind arose, lifting up towering waves.

Psalms 107:26 The sailors were raised up to the sky, then plunged into the depths. At the danger, their courage failed them,

Psalms 107:27 they reeled and staggered like drunk men, and all their skill was swallowed up.

Psalms 107:28 In their trouble they cried to ADONAI, and he rescued them from their distress.

Psalms 107:29 He silenced the storm and stilled its waves,

Psalms 107:30 and they rejoiced as the sea grew calm. Then he brought them safely to their desired port.

Psalms 107:31 Let them give thanks to ADONAI for his grace, for his wonders bestowed on humanity!

Psalms 107:32 Let them extol him in the assembly of the people and praise him in the leaders’ council.

Psalms 107:33 He turns rivers into desert, flowing springs into thirsty ground,

Psalms 107:34 productive land into salt flats, because the people living there are so wicked.

Psalms 107:35 But he also turns desert into pools of water, dry land into flowing springs;

Psalms 107:36 there he gives the hungry a home, and they build a city to live in;

Psalms 107:37 there they sow fields and plant vineyards, which yield an abundant harvest.

Psalms 107:38 He blesses them, their numbers grow, and he doesn't let their livestock decrease.

Psalms 107:39 When their numbers fall, and they grow weak, because of oppression, disaster and sorrow,

Psalms 107:40 he pours contempt on princes and leaves them to wander in trackless wastes.

Psalms 107:41 But the needy he raises up from their distress and increases their families like sheep.

Psalms 107:42 When the upright see this, they rejoice; while the wicked are reduced to silence.

Psalms 107:43 Let whoever is wise observe these things and consider ADONAI's loving deeds.

Psalms 108:1 A song. A psalm of David:

Psalms 108:2 My heart is steadfast, God. I will sing and make music with my glory.

Psalms 108:3 Awake, lute and lyre! I will awaken the dawn.

Psalms 108:4 I will thank you, ADONAI, among the peoples; I will make music to you among the nations.

Psalms 108:5 For your grace is great, above heaven, and your truth, all the way to the skies.

Psalms 108:6 Be exalted, God, above heaven! May your glory be over all the earth,

Psalms 108:7 in order that those you love can be rescued; so save with your right hand, and answer me!

Psalms 108:8 God in his holiness spoke, and I took joy [[in his promise]]: "I will divide Sh'khem and determine the shares in the Sukkot Valley.

Psalms 108:9 Gil'ad is mine and M'nasheh mine, Efrayim my helmet, Y'hudah my scepter.

Psalms 108:10 Mo'av is my washpot; on Edom I throw my shoe; Over P'leshet I shout in triumph."

Psalms 108:11 Who will bring me into the fortified city? Who will lead me to Edom?

Psalms 108:12 God, have you rejected us? You don't go out with our armies, God.

Psalms 108:13 Help us against our enemy, for human help is worthless.

Psalms 108:14 With God's help we will fight valiantly, for he will trample our enemies.

Psalms 109:1 For the leader. A psalm of David: God, whom I praise, don't remain silent!

Psalms 109:2 For wicked and deceitful men have opened their mouths against me, spoken against me with lying tongues,

Psalms 109:3 surrounded me with hateful words, and attacked me without cause.

Psalms 109:4 In return for my love they became my accusers, even though I prayed for them.

Psalms 109:5 They repay me evil for good and hatred for my love.

Psalms 109:6 [[They say,]] “Appoint a wicked man over him, may an accuser stand at his right.

Psalms 109:7 When he is tried, let him be found guilty, may even his plea be counted a sin.

Psalms 109:8 May his days be few, may someone else take his position.

Psalms 109:9 May his children be fatherless and his wife a widow.

Psalms 109:10 May his children be wandering beggars, foraging for food from their ruined homes.

Psalms 109:11 May creditors seize all he owns and strangers make off with his earnings.

Psalms 109:12 May no one treat him kindly, and may no one take pity on his orphaned children.

Psalms 109:13 May his posterity be cut off; may his name be erased within a generation.

Psalms 109:14 May the wrongs of his ancestors be remembered by ADONAI, and may the sin of his mother not be erased;

Psalms 109:15 may they always be before ADONAI, so he can cut off all memory of them from the earth.

Psalms 109:16 For he did not remember to show kindness but hounded the downtrodden, the poor and the brokenhearted to death.

Psalms 109:17 He loved cursing; may it recoil on him! He didn’t like blessing; may it stay far from him!

Psalms 109:18 He clothed himself with cursing as routinely as with his coat; May it enter inside him as easily as water, as easily as oil into his bones.

Psalms 109:19 May it cling to him like the coat he wears, like the belt he wraps around himself.”

Psalms 109:20 This is what my adversaries want ADONAI to do, those who speak evil against me.

Psalms 109:21 But you, God, ADONAI, treat me as your name demands; rescue me, because your grace is good.

Psalms 109:22 For I am poor and needy, and my heart within me is wounded.

Psalms 109:23 Like a lengthening evening shadow, I am gone; I am shaken off like a locust.

Psalms 109:24 My knees are weak from lack of food, my flesh wastes away for lack of nourishment.

Psalms 109:25 I have become the object of their taunts; when they see me, they shake their heads.

Psalms 109:26 Help me, ADONAI, my God! Save me, in keeping with your grace;

Psalms 109:27 so that they will know that this comes from your hand, that you, ADONAI, have done it.

Psalms 109:28 Let them go on cursing; but you, bless! When they attack, let them be put to shame; but let your servant rejoice.

Psalms 109:29 Let my adversaries be clothed with confusion, let them wear their own shame like a robe.

Psalms 109:30 I will eagerly thank ADONAI with my mouth, I will praise him right there in the crowd,

Psalms 109:31 because he stands alongside a needy person to defend him from unjust accusers.

Psalms 110:1 A psalm of David: ADONAI says to my Lord, “Sit at my right hand, until I make your enemies your footstool.”

Psalms 110:2 ADONAI will send your powerful scepter out from Tziyon, so that you will rule over your enemies around you.

Psalms 110:3 On the day your forces mobilize, your people willingly offer themselves in holy splendors from the womb of the dawn; the dew of your youth is yours.

Psalms 110:4 ADONAI has sworn it, and he will never retract- “You are a [cohen] forever, to be compared with Malki-Tzedek.”

Psalms 110:5 [Adonai] at your right hand will shatter kings on the day of his anger.

Psalms 110:6 He will pass judgment among the nations, filling it with dead bodies; he will shatter heads throughout an extensive territory.

Psalms 110:7 He will drink from a stream as he goes on his way; therefore he will hold his head high.

Psalms 111:1 [Halleluyah]! I will wholeheartedly give thanks to ADONAI in the council of the upright and in the assembly.

Psalms 111:2 The deeds of ADONAI are great, greatly desired by all who enjoy them.

Psalms 111:3 His work is full of majesty and splendor, and his righteousness continues forever.

Psalms 111:4 He has gained renown for his wonders. ADONAI is merciful and compassionate.

Psalms 111:5 He gives food to those who fear him. He remembers his covenant forever.

Psalms 111:6 He shows his people how powerfully he works by giving them the nations as their heritage.

Psalms 111:7 The works of his hands are truth and justice; all his precepts can be trusted.

Psalms 111:8 They have been established forever and ever, to be carried out truly and honestly.

Psalms 111:9 He sent redemption to his people and decreed that his covenant should last forever. His name is holy and fearsome-

Psalms 111:10 the first and foremost point of wisdom is the fear of ADONAI; all those living by it gain good common sense. His praise stands forever.

Psalms 112:1 [Halleluyah]! How happy is anyone who fears ADONAI, who greatly delights in his [mitzvot].

Psalms 112:2 His descendants will be powerful on earth, a blessed generation of upright people.

Psalms 112:3 Wealth and riches are in his house, and his righteousness stands forever.

Psalms 112:4 To the upright he shines like a light in the dark, merciful, compassionate and righteous.

Psalms 112:5 Things go well with the person who is merciful and lends, who conducts his affairs with fairness;

Psalms 112:6 for he will never be moved. The righteous will be remembered forever.

Psalms 112:7 He will not be frightened by bad news; he remains steady, trusting in ADONAI.

Psalms 112:8 His heart is set firm, he will not be afraid, till finally he looks in triumph at his enemies.

Psalms 112:9 He distributes freely, he gives to the poor; his righteousness stands forever. His power will be increased honorably.

Psalms 112:10 The wicked will be angry when they see this; they will gnash their teeth and waste away, the desires of the wicked will come to nothing.

Psalms 113:1 [Halleluyah]! Servants of ADONAI, give praise! Give praise to the name of ADONAI!

Psalms 113:2 Blessed be the name of ADONAI from this moment on and forever!

Psalms 113:3 From sunrise until sunset ADONAI’s name is to be praised.

Psalms 113:4 ADONAI is high above all nations, his glory above the heavens.

Psalms 113:5 Who is like ADONAI our God, seated in the heights,

Psalms 113:6 humbling himself to look on heaven and on earth.

Psalms 113:7 He raises the poor from the dust, lifts the needy from the rubbish heap,

Psalms 113:8 in order to give him a place among princes, among the princes of his people.

Psalms 113:9 He causes the childless woman to live at home happily as a mother of children. [Halleluyah]!

Psalms 114:1 When Isra'el came out of Egypt, the house of Ya'akov from a people of foreign speech,

Psalms 114:2 Y'hudah became [[God's]] sanctuary, Isra'el his domain.

Psalms 114:3 The sea saw this and fled; the Yarden turned back;

Psalms 114:4 the mountains skipped like rams, the hills like young sheep.

Psalms 114:5 Why is it, sea, that you flee? Why, Yarden, do you turn back?

Psalms 114:6 Why, mountains, do you skip like rams; and you hills like young sheep?

Psalms 114:7 Tremble, earth, at the presence of the Lord, at the presence of the God of Ya'akov,

Psalms 114:8 who turned the rock into a pool of water, flint into flowing spring.

Psalms 115:1 Not to us, ADONAI, not to us, but to your name give glory, because of your grace and truth.

Psalms 115:2 Why should the nations ask, "Where is their God?"

Psalms 115:3 Our God is in heaven; he does whatever pleases him.

Psalms 115:4 Their idols are mere silver and gold, made by human hands.

Psalms 115:5 They have mouths, but they can't speak; they have eyes, but they can't see;

Psalms 115:6 they have ears, but they can't hear; they have noses, but they can't smell;

Psalms 115:7 they have hands, but they can't feel; they have feet, but they can't walk; with their throats they can't make a sound.

Psalms 115:8 The people who make them will become like them, along with everyone who trusts in them.

Psalms 115:9 Isra'el, trust in ADONAI! He is their help and shield.

Psalms 115:10 House of Aharon, trust in ADONAI! He is their help and shield.

Psalms 115:11 You who fear ADONAI, trust in ADONAI! He is their help and shield.

Psalms 115:12 ADONAI has kept us in mind, and he will bless. He will bless the house of Isra'el; he will bless the house of Aharon;

Psalms 115:13 he will bless those who fear ADONAI, great and small alike.

Psalms 115:14 May ADONAI increase your numbers, both yours and those of your children.

Psalms 115:15 May you be blessed by ADONAI, the maker of heaven and earth.

Psalms 115:16 Heaven belongs to ADONAI, but the earth he has given to humankind.

Psalms 115:17 The dead can't praise ADONAI, not those who sink down into silence.

Psalms 115:18 But we will bless ADONAI from now on and forever. [Halleluyah]!

Psalms 116:1 I love that ADONAI heard my voice when I prayed;

Psalms 116:2 because he turned his ear to me, I will call on him as long as I live.

Psalms 116:3 The cords of death were all around me, Sh'ol's constrictions held me fast; I was finding only distress and anguish.

Psalms 116:4 But I called on the name of ADONAI: "Please, ADONAI! Save me!"

Psalms 116:5 ADONAI is merciful and righteous; yes, our God is compassionate.

Psalms 116:6 ADONAI preserves the thoughtless; when I was brought low, he saved me.

Psalms 116:7 My soul, return to your rest! For ADONAI has been generous toward you.

Psalms 116:8 Yes, you have rescued me from death, my eyes from tears and my feet from falling.

Psalms 116:9 I will go on walking in the presence of ADONAI in the lands of the living.

Psalms 116:10 I will keep on trusting even when I say, "I am utterly miserable,"

Psalms 116:11 even when, in my panic, I declare, "Everything human is deceptive."

Psalms 116:12 How can I repay ADONAI for all his generous dealings with me?

Psalms 116:13 I will raise the cup of salvation and call on the name of ADONAI.

Psalms 116:14 I will pay my vows to ADONAI in the presence of all his people.

Psalms 116:15 From ADONAI's point of view, the death of those faithful to him is costly.

Psalms 116:16 Oh, ADONAI! I am your slave; I am your slave, the son of your slave-girl; you have removed my fetters.

Psalms 116:17 I will offer a sacrifice of thanks to you and will call on the name of ADONAI.

Psalms 116:18 I will pay my vows to ADONAI in the presence of all his people,

Psalms 116:19 in the courtyards of ADONAI's house, there in your very heart, Yerushalayim. [Halleluyah]!

Psalms 117:1 Praise ADONAI, all you nations! Worship him, all you peoples!

Psalms 117:2 For his grace has overcome us, and ADONAI's truth continues forever. [Halleluyah]!

Psalms 118:1 Give thanks to ADONAI; for he is good, for his grace continues forever.

Psalms 118:2 Now let Isra'el say, "His grace continues forever."

Psalms 118:3 Now let the house of Aharon say, "His grace continues forever."

Psalms 118:4 Now let those who fear ADONAI say, "His grace continues forever."

Psalms 118:5 From my being hemmed in I called on [Yah]; he answered and gave me more room.

Psalms 118:6 With ADONAI on my side, I fear nothing- what can human beings do to me?

Psalms 118:7 With ADONAI on my side as my help, I will look with triumph at those who hate me.

Psalms 118:8 It is better to take refuge in ADONAI than to trust in human beings;

Psalms 118:9 better to take refuge in ADONAI than to put one's trust in princes.

Psalms 118:10 The nations all surrounded me; in the name of ADONAI I cut them down.

Psalms 118:11 They surrounded me on every side in the name of ADONAI I cut them down.

Psalms 118:12 They surrounded me like bees but were extinguished [[as quickly]] as a fire in thorns; in the name of ADONAI I cut them down.

Psalms 118:13 You pushed me hard to make me fall, but ADONAI helped me.

Psalms 118:14 [Yah] is my strength and my song, and he has become my salvation.

Psalms 118:15 The sound of rejoicing and victory is heard in the tents of the righteous: “ADONAI’s right hand struck powerfully!

Psalms 118:16 ADONAI’s right hand is raised in triumph! ADONAI’s right hand struck powerfully!”

Psalms 118:17 I will not die; no, I will live and proclaim the great deeds of [Yah]!

Psalms 118:18 [Yah] disciplined me severely, but did not hand me over to death.

Psalms 118:19 Open the gates of righteousness for me; I will enter them and thank [Yah].

Psalms 118:20 This is the gate of ADONAI; the righteous can enter it.

Psalms 118:21 I am thanking you because you answered me; you became my salvation.

Psalms 118:22 The very rock that the builders rejected has become the cornerstone!

Psalms 118:23 This has come from ADONAI, and in our eyes it is amazing.

Psalms 118:24 This is the day ADONAI has made, a day for us to rejoice and be glad.

Psalms 118:25 Please, ADONAI! Save us! Please, ADONAI! Rescue us!

Psalms 118:26 Blessed is he who comes in the name of ADONAI. We bless you from the house of ADONAI.

Psalms 118:27 ADONAI is God, and he gives us light. Join in the pilgrim festival with branches all the way to the horns of the altar.

Psalms 118:28 You are my God, and I thank you. You are my God; I exalt you.

Psalms 118:29 Give thanks to ADONAI; for he is good, for his grace continues forever. t ([Alef])

Psalms 119:1 How happy are those whose way of life is blameless, who live by the [Torah] of ADONAI!

Psalms 119:2 How happy are those who observe his instruction, who seek him wholeheartedly!

Psalms 119:3 They do nothing wrong but live by his ways.

Psalms 119:4 You laid down your precepts for us to observe with care.

Psalms 119:5 May my ways be steady in observing your laws.

Psalms 119:6 Then I will not be put to shame, since I will have fixed my sight on all your [mitzvot].

Psalms 119:7 I thank you with a sincere heart as I learn your righteous rulings.

Psalms 119:8 I will observe your laws; don’t completely abandon me! c ([Bet])

Psalms 119:9 How can a young man keep his way pure? By guarding it according to your word.

Psalms 119:10 I seek you with all my heart; don’t let me stray from your [mitzvot].

Psalms 119:11 I treasure your word in my heart, so that I won’t sin against you.

Psalms 119:12 Blessed are you, ADONAI! Teach me your laws.

Psalms 119:13 I proclaim with my mouth all the rulings you have spoken.

Psalms 119:14 I rejoice in the way of your instruction more than in any kind of wealth.

Psalms 119:15 I will meditate on your precepts and keep my eyes on your ways.

Psalms 119:16 I will find my delight in your regulations. I will not forget your word. d ([Gimel])

Psalms 119:17 Deal generously with your servant; then I will live and observe your word.

Psalms 119:18 Open my eyes, so that I will see wonders from your [Torah].

Psalms 119:19 Though I’m just a wanderer on the earth, don’t hide your [mitzvot] from me.

Psalms 119:20 I am continually consumed with longing for your rulings.

Psalms 119:21 You rebuke the proud, the cursed, who stray from your [mitzvot].

Psalms 119:22 Remove scorn and contempt from me, because I observe your instruction.

Psalms 119:23 Even when princes sit and plot against me, your servant meditates on your laws.

Psalms 119:24 Also your instructions are my delight; they are my counselors. s ([Dalet])

Psalms 119:25 I lie prostrate in the dust; revive me, in keeping with your word.

Psalms 119:26 I told you of my ways, and you answered me; teach me your laws.

Psalms 119:27 Make me understand the way of your precepts, and I will meditate on your wonders.

Psalms 119:28 I am melting away from anxiety and grief; renew my strength, in keeping with your word.

Psalms 119:29 Keep deceitful ways far from me, and favor me with your [Torah].

Psalms 119:30 I choose the way of trust; I set your rulings [[before me]].

Psalms 119:31 I cling to your instruction; ADONAI, don't let me be put to shame!

Psalms 119:32 I will run the way of your [mitzvot], for you have broadened my understanding. v ([Heh])

Psalms 119:33 Teach me, ADONAI, the way of your laws; keeping them will be its own reward for me.

Psalms 119:34 Give me understanding; then I will keep your [Torah]; I will observe it with all my heart.

Psalms 119:35 Guide me on the path of your [mitzvot], for I take pleasure in it.

Psalms 119:36 Bend my heart toward your instructions and not toward selfish gain.

Psalms 119:37 Turn my eyes away from worthless things; with your ways, give me life.

Psalms 119:38 Fulfill your promise, which you made to your servant, which you made to those who fear you.

Psalms 119:39 Avert the disgrace which I dread, for your rulings are good.

Psalms 119:40 See how I long for your precepts; in your righteousness, give me life! u ([Vav])

Psalms 119:41 May your grace come to me, ADONAI, your salvation, as you promised;

Psalms 119:42 then I will have an answer for those who taunt me; for I trust in your word.

Psalms 119:43 Don't take away completely my power to speak the truth; for I put my hope in your rulings;

Psalms 119:44 and I will keep your [Torah] always, forever and ever.

Psalms 119:45 I will go wherever I like, for I have sought your precepts.

Psalms 119:46 I will speak of your instructions even to kings without being ashamed.

Psalms 119:47 I will delight myself in your [mitzvot], which I have loved.

Psalms 119:48 I will lift my hands to your [mitzvot], which I love; and I will meditate on your laws. z ([Zayin])

Psalms 119:49 Remember your promise to your servant, through which you have given me hope.

Psalms 119:50 In my distress my comfort is this: that your promise gives me life.

Psalms 119:51 Though the arrogant scorn me completely, I have not turned away from your [Torah].

Psalms 119:52 ADONAI, I keep in mind your age-old rulings; in them I take comfort.

Psalms 119:53 Fury seizes me when I think of the wicked, because they abandon your [Torah].

Psalms 119:54 Your laws have become my songs wherever I make my home.

Psalms 119:55 I remember your name, ADONAI, at night; and I observe your [Torah].

Psalms 119:56 This [[comfort]] has come to me, because I observe your precepts. j ([Het])

Psalms 119:57 ADONAI, I say that my task is to observe your words.

Psalms 119:58 I beg your favor with my whole heart; show pity to me, in keeping with your promise.

Psalms 119:59 I thought about my ways and turned my feet toward your instruction.

Psalms 119:60 I hurry, I don’t delay, to observe your [mitzvot].

Psalms 119:61 Even when the cords of the wicked close around me, I don’t forget your [Torah].

Psalms 119:62 At midnight I rise to give you thanks because of your righteous rulings.

Psalms 119:63 I am a friend of all who fear you, of those who observe your precepts.

Psalms 119:64 The earth, ADONAI, is full of your grace; teach me your laws. y ([Tet])

Psalms 119:65 You have treated your servant well, ADONAI, in keeping with your word.

Psalms 119:66 Teach me good judgment and knowledge, because I trust in your [mitzvot].

Psalms 119:67 Before I was humbled, I used to go astray; but now I observe your word.

Psalms 119:68 You are good, and you do good; teach me your laws.

Psalms 119:69 The arrogant are slandering me, but I will wholeheartedly keep your precepts.

Psalms 119:70 Their hearts are as thick as fat, but I take delight in your [Torah].

Psalms 119:71 It is for my good that I have been humbled; it was so that I would learn your laws.

Psalms 119:72 The [Torah] you have spoken means more to me than a fortune in gold and silver. h ([Yud])

Psalms 119:73 Your hands made and formed me; give me understanding, so I can learn your [mitzvot].

Psalms 119:74 Those who fear you rejoice at the sight of me, because I put my hope in your word.

Psalms 119:75 I know, ADONAI, that your rulings are righteous, that even when you humble me you are faithful.

Psalms 119:76 Let your grace comfort me, in keeping with your promise to your servant.

Psalms 119:77 Show me pity, and I will live, for your [Torah] is my delight.

Psalms 119:78 Let the proud be ashamed, because they wrong me with lies; as for me, I will meditate on your precepts.

Psalms 119:79 Let those who fear you turn to me, along with those who know your instruction.

Psalms 119:80 Let my heart be pure in your laws, so that I won't be put to shame. f ([Kaf])

Psalms 119:81 I am dying to know your salvation; my hope is in your word.

Psalms 119:82 My eyes fail from watching for your promise; I ask, "When will you comfort me?"

Psalms 119:83 For I have shriveled like a wineskin in a smoky room; still, I don't forget your laws.

Psalms 119:84 How long can your servant stay alive? When will you bring judgment on my persecutors?

Psalms 119:85 The arrogant have dug pits for me to fall in; this is not in keeping with your [Torah]!

Psalms 119:86 All your [mitzvot] [[show your]] faithfulness; they are hounding me with lies; help me!

Psalms 119:87 They have nearly ended my life on earth, but I have not abandoned your precepts.

Psalms 119:88 In keeping with your grace, revive me; and I will observe your spoken instructions. k ([Lamed])

Psalms 119:89 Your word continues forever, ADONAI, firmly fixed in heaven;

Psalms 119:90 your faithfulness through all generations; you established the earth, and it stands.

Psalms 119:91 Yes, it stands today, in keeping with your rulings; for all things are your servants.

Psalms 119:92 If your [Torah] had not been my delight, I would have perished in my distress.

Psalms 119:93 I will never forget your precepts, for with them you have made me alive.

Psalms 119:94 I am yours; save me because I seek your precepts.

Psalms 119:95 The wicked hope to destroy me, but I focus on your instruction.

Psalms 119:96 I see the limits of all perfection, but your [mitzvah] has no bounds. n ([Mem])

Psalms 119:97 How I love your [Torah]! I meditate on it all day.

Psalms 119:98 I am wiser than my foes, because your [mitzvot] are mine forever.

Psalms 119:99 I have more understanding than all my teachers, because I meditate on your instruction.

Psalms 119:100 I understand more than my elders, because I keep your precepts.

Psalms 119:101 I keep my feet from every evil way, in order to observe your word.

Psalms 119:102 I don’t turn away from your rulings, because you have instructed me.

Psalms 119:103 How sweet to my tongue is your promise, truly sweeter than honey in my mouth!

Psalms 119:104 From your precepts I gain understanding; this is why I hate every false way. b ([Nun])

Psalms 119:105 Your word is a lamp for my foot and light on my path.

Psalms 119:106 I have sworn an oath and confirmed it, that I will observe your righteous rulings.

Psalms 119:107 I am very much distressed; ADONAI, give me life, in keeping with your word.

Psalms 119:108 Please accept my mouth’s voluntary offerings, ADONAI; and teach me your rulings.

Psalms 119:109 I am continually taking my life in my hands, yet I haven’t forgotten your [Torah].

Psalms 119:110 The wicked have set a trap for me, yet I haven’t strayed from your precepts.

Psalms 119:111 I take your instruction as a permanent heritage, because it is the joy of my heart.

Psalms 119:112 I have resolved to obey your laws forever, at every step. x ([Samekh])

Psalms 119:113 I hate doubleminded people, but I love your [Torah].

Psalms 119:114 You are my hiding-place and shield; I put my hope in your word.

Psalms 119:115 Leave me alone, you evildoers, so that I can keep my God’s [mitzvot].

Psalms 119:116 Uphold me, as you promised; and I will live; don’t disappoint me in my hope.

Psalms 119:117 Support me; and I will be saved, always putting my attention on your laws.

Psalms 119:118 You reject all who stray from your laws, for what they deceive themselves with is false.

Psalms 119:119 You discard the wicked of the earth like slag; this is why I love your instruction.

Psalms 119:120 My body trembles for fear of you; your rulings make me afraid. g ([‘Ayin])

Psalms 119:121 I have done what is just and right; don’t abandon me to my oppressors.

Psalms 119:122 Guarantee your servant’s well-being; don’t let the arrogant oppress me.

Psalms 119:123 My eyes fail from watching for your salvation and for [[the fulfillment of]] your righteous promise.

Psalms 119:124 Deal with your servant in accordance with your grace, and teach me your laws.

Psalms 119:125 I am your servant; give me understanding, so that I can know your instruction.

Psalms 119:126 The time has come for ADONAI to act, because they are breaking your [Torah].

Psalms 119:127 Therefore I love your [mitzvot] more than gold, more than fine gold.

Psalms 119:128 Thus I direct my steps by [[your]] precepts; every false way I hate. p ([Peh])

Psalms 119:129 Your instruction is a wonder; this is why I follow it.

Psalms 119:130 Your words are a doorway that lets in light, giving understanding to the thoughtless.

Psalms 119:131 My mouth is wide open, as I pant with longing for your [mitzvot].

Psalms 119:132 Turn to me, and show me your favor; in keeping with [[your]] judgment for those who love your name.

Psalms 119:133 Guide my footsteps by your word; don't let any kind of sin rule me.

Psalms 119:134 Redeem me from human oppression, and I will observe your precepts.

Psalms 119:135 Make your face shine on your servant, and teach me your laws.

Psalms 119:136 Rivers of tears flow down from my eyes, because they don't observe your [Torah]. m ([Tzadeh])

Psalms 119:137 You are righteous, ADONAI; and your rulings are upright.

Psalms 119:138 You have commanded your instructions in righteousness and great faithfulness.

Psalms 119:139 My zeal is destroying me, because my foes have forgotten your words.

Psalms 119:140 Your word is refined to complete purity, and your servant loves it.

Psalms 119:141 I may be small and despised, but I do not forget your precepts.

Psalms 119:142 Your righteousness is eternal righteousness, and your [Torah] is truth.

Psalms 119:143 Trouble and distress have overtaken me, but your [mitzvot] are my delight.

Psalms 119:144 Your instruction is righteous forever; give me understanding, and I will live. e ([Kuf])

Psalms 119:145 Wholeheartedly I am calling on you; answer me, ADONAI; I will keep your laws.

Psalms 119:146 I am calling on you; save me; and I will observe your instruction.

Psalms 119:147 I rise before dawn and cry for help; I put my hope in your word.

Psalms 119:148 My eyes are open before the night watches, so that I can meditate on your promise.

Psalms 119:149 In your grace, hear my voice; ADONAI, in keeping with your justice, revive me.

Psalms 119:150 The pursuers of carnality are getting close; they are distancing themselves from your [Torah].

Psalms 119:151 You are close by, ADONAI; and all your [mitzvot] are truth.

Psalms 119:152 Long ago I learned from your instruction that you established it forever. r ([Resh])

Psalms 119:153 Look at my distress, and rescue me, for I do not forget your [Torah].

Psalms 119:154 Plead my cause, and redeem me; in keeping with your promise, revive me.

Psalms 119:155 Salvation is far away from the wicked, because they don't seek your laws.

Psalms 119:156 Great is your compassion, ADONAI; in keeping with your rulings, revive me.

Psalms 119:157 Although my persecutors and foes are many, I have not turned away from your instruction.

Psalms 119:158 I look at traitors with disgust, because they don't keep your word.

Psalms 119:159 See how I love your precepts, ADONAI; in keeping with your grace, revive me.

Psalms 119:160 The main thing about your word is that it's true; and all your just rulings last forever. a ([Shin])

Psalms 119:161 Princes persecute me for no reason, but my heart stands in awe of your words.

Psalms 119:162 I take joy in your promise, like someone who finds much booty.

Psalms 119:163 I hate falsehood, I detest it; but I love your [Torah].

Psalms 119:164 I praise you seven times a day because of your righteous rulings.

Psalms 119:165 Those who love your [Torah] have great peace; nothing makes them stumble.

Psalms 119:166 I hope for your deliverance, ADONAI; I obey your [mitzvot.]

Psalms 119:167 My soul observes your instruction, and I love it so much!

Psalms 119:168 I observe your precepts and instruction, for all my ways lie open before you., ([Tav])

Psalms 119:169 Let my cry come before you, ADONAI; in keeping with your word, give me understanding.

Psalms 119:170 Let my prayer come before you; in keeping with your promise, rescue me.

Psalms 119:171 Let my lips speak praise, because you teach me your laws.

Psalms 119:172 Let my tongue sing of your promise, because all your [mitzvot] are righteous.

Psalms 119:173 Let your hand be ready to help me, because I choose your precepts.

Psalms 119:174 I long for your deliverance, ADONAI; and your [Torah] is my delight.

Psalms 119:175 Let me live, and I will praise you; let your rulings help me.

Psalms 119:176 I strayed like a lost sheep; seek out your servant; for I do not forget your [mitzvot.]

Psalms 120:1 A song of ascents: I called to ADONAI in my distress, and he answered me.

Psalms 120:2 Rescue me, ADONAI, from lips that tell lies, from a tongue full of deceit.

Psalms 120:3 What has he in store for you, deceitful tongue? What more will he do to you?

Psalms 120:4 A warrior's sharp arrows, with red-hot coals from a broom tree.

Psalms 120:5 How wretched I am, that I'm an alien in Meshekh, that I must live among the tents of Keidar!

Psalms 120:6 I have had to live far too long with those who hate peace.

Psalms 120:7 I am all for peace; but when I speak, they are for war.

Psalms 121:1 A song of ascents: If I raise my eyes to the hills, from where will my help come?

Psalms 121:2 My help comes from ADONAI, the maker of heaven and earth.

Psalms 121:3 He will not let your foot slip- your guardian is not asleep.

Psalms 121:4 No, the guardian of Isra'el never slumbers or sleeps.

Psalms 121:5 ADONAI is your guardian; at your right hand ADONAI provides you with shade-

Psalms 121:6 the sun can't strike you during the day or even the moon at night.

Psalms 121:7 ADONAI will guard you against all harm; he will guard your life.

Psalms 121:8 ADONAI will guard your coming and going from now on and forever.

Psalms 122:1 A song of ascents. By David: I was glad when they said to me, "The house of ADONAI! Let's go!"

Psalms 122:2 Our feet were already standing at your gates, Yerushalayim.

Psalms 122:3 Yerushalayim, built as a city fostering friendship and unity.

Psalms 122:4 The tribes have gone up there, the tribes of ADONAI, as a witness to Isra'el, to give thanks to the name of ADONAI.

Psalms 122:5 For there the thrones of justice were set up, the thrones of the house of David.

Psalms 122:6 Pray for [shalom] in Yerushalayim; may those who love you prosper.

Psalms 122:7 May [shalom] be within your ramparts, prosperity in your palaces.

Psalms 122:8 For the sake of my family and friends, I say, "[Shalom] be within you!"

Psalms 122:9 For the sake of the house of ADONAI our God, I will seek your well-being.

Psalms 123:1 A song of ascents: I raise my eyes to you, whose throne is in heaven.

Psalms 123:2 As a servant looks to the hand of his master, or a slave-girl to the hand of her mistress, so our eyes turn to ADONAI our God, until he has mercy on us.

Psalms 123:3 Have mercy on us, ADONAI, have mercy; for we have had our fill of contempt,

Psalms 123:4 more than our fill of scorn from the complacent and contempt from the arrogant.

Psalms 124:1 A song of ascents. By David: If ADONAI hadn't been for us- let Isra'el repeat it-

Psalms 124:2 If ADONAI hadn't been for us when people rose to attack us,

Psalms 124:3 then, when their anger blazed against us, they would have swallowed us alive!

Psalms 124:4 Then the water would have engulfed us, the torrent would have swept over us.

Psalms 124:5 Yes, the raging water would have swept right over us.

Psalms 124:6 Blessed be ADONAI, who did not leave us to be a prey for their teeth!

Psalms 124:7 We escaped like a bird from the hunter's trap; the trap is broken, and we have escaped.

Psalms 124:8 Our help is in the name of ADONAI, the maker of heaven and earth.

Psalms 125:1 A song of ascents: Those who trust in ADONAI are like Mount Tziyon, which cannot be moved but remains forever.

Psalms 125:2 Yerushalayim! Mountains all around it! Thus ADONAI is around his people henceforth and forever.

Psalms 125:3 For the scepter of wickedness will not rule the inheritance of the righteous, so that the righteous will not themselves turn their hands to evil.

Psalms 125:4 Do good, ADONAI, to the good, to those upright in their hearts.

Psalms 125:5 But as for those who turn aside to their own crooked ways, may ADONAI turn them away, along with those who do evil. [Shalom] on Isra'el!

Psalms 126:1 A song of ascents: When ADONAI restored Tziyon's fortunes, we thought we were dreaming.

Psalms 126:2 Our mouths were full of laughter, and our tongues shouted for joy. Among the nations it was said, "ADONAI has done great things for them!"

Psalms 126:3 ADONAI did do great things with us; and we are overjoyed.

Psalms 126:4 Return our people from exile, ADONAI, as streams fill [vadi]s in the Negev.

Psalms 126:5 Those who sow in tears will reap with cries of joy.

Psalms 126:6 He who goes out weeping as he carries his sack of seed will come home with cries of joy as he carries his sheaves of grain.

Psalms 127:1 A song of ascents. By Shlomo: Unless ADONAI builds the house, its builders work in vain. Unless ADONAI guards the city, the guard keeps watch in vain.

Psalms 127:2 In vain do you get up early and put off going to bed, working hard to earn a living; for he provides for his beloved, even when they sleep.

Psalms 127:3 Children too are a gift from ADONAI; the fruit of the womb is a reward.

Psalms 127:4 The children born when one is young. are like arrows in the hand of a warrior.

Psalms 127:5 How blessed is the man who has filled his quiver with them; he will not have to be embarrassed when contending with foes at the city gate.

Psalms 128:1 A song of ascents: How happy is everyone who fears ADONAI, who lives by his ways.

Psalms 128:2 You will eat what your hands have produced; you will be happy and prosperous.

Psalms 128:3 Your wife will be like a fruitful vine in the inner parts of your house. Your children around the table will be like shoots from an olive tree.

Psalms 128:4 This is the kind of blessing that will fall on him who fears [ADONAI.]

Psalms 128:5 May ADONAI bless you from Tziyon! May you see Yerushalayim prosper all the days of your life,

Psalms 128:6 and may you live to see your children's children! [Shalom] on Isra'el.

Psalms 129:1 A song of ascents: Since I was young they have often attacked me- let Isra'el repeat it-

Psalms 129:2 since I was young they have often attacked me, but they haven't overcome me.

Psalms 129:3 The plowmen plowed on my back; wounding me with long furrows.

Psalms 129:4 But ADONAI is righteous; he cuts me free from the yoke of the wicked.

Psalms 129:5 Let all who hate Tziyon be thrown back in confusion.

Psalms 129:6 Let them be like grass on the roof, which dries out before it grows up

Psalms 129:7 and never fills the reaper's hands or the arms of the one who binds sheaves,

Psalms 129:8 so that no passer-by says, "ADONAI's blessing on you! We bless you in the name of ADONAI!"

Psalms 130:1 A song of ascents. By David: ADONAI, I call to you from the depths;

Psalms 130:2 hear my cry, [Adonai]! Let your ears pay attention to the sound of my pleading.

Psalms 130:3 [Yah], if you kept a record of sins, who, [Adonai], could stand?

Psalms 130:4 But with you there is forgiveness, so that you will be feared.

Psalms 130:5 I wait longingly for ADONAI; I put my hope in his word.

Psalms 130:6 Everything in me waits for [Adonai] more than guards on watch wait for morning, more than guards on watch wait for morning.

Psalms 130:7 Isra'el, put your hope in ADONAI! For grace is found with ADONAI, and with him is unlimited redemption.

Psalms 130:8 He will redeem Isra'el from all their wrongdoings.

Psalms 131:1 A song of ascents. By David: ADONAI, my heart isn’t proud; I don’t set my sight too high, I don’t take part in great affairs or in wonders far beyond me.

Psalms 131:2 No, I keep myself calm and quiet, like a little child on its mother’s lap- I keep myself like a little child.

Psalms 131:3 Isra’el, put your hope in ADONAI from now on and forever!

Psalms 132:1 A song of ascents: ADONAI, remember in David’s favor all the hardships he endured,

Psalms 132:2 how he swore to ADONAI, vowed to the Mighty One of Ya’akov,

Psalms 132:3 “I will not enter the house where I live or get into my bed,

Psalms 132:4 I will not allow myself to sleep or even close my eyes,

Psalms 132:5 until I find a place for ADONAI, a dwelling for the Mighty One of Ya’akov.”

Psalms 132:6 We heard about it in Efrat, we found it in the Fields of Ya’ar.

Psalms 132:7 Let’s go into his dwelling and prostrate ourselves at his footstool.

Psalms 132:8 Go up, ADONAI, to your resting-place, you and the ark through which you give strength.

Psalms 132:9 May your [cohanim] be clothed with righteousness; may those loyal to you shout for joy.

Psalms 132:10 For the sake of your servant David, don’t turn away the face of your anointed one.

Psalms 132:11 ADONAI swore an oath to David, an oath he will not break: “One of the sons from your own body I will set on your throne.

Psalms 132:12 If your sons keep my covenant and my instruction, which I will teach them, then their descendants too, forever, will sit on your throne.”

Psalms 132:13 For ADONAI has chosen Tziyon, he has wanted it as his home.

Psalms 132:14 “This is my resting-place forever, I will live here because I so much want to.

Psalms 132:15 I will bless it with plenty of meat, I will give its poor their fill of food.

Psalms 132:16 Its [cohanim] I will clothe with salvation, and its faithful will shout for joy.

Psalms 132:17 I will make a king sprout there from David’s line and prepare a lamp for my anointed one.

Psalms 132:18 His enemies I will clothe with shame, but on him there will be a shining crown.”

Psalms 133:1 A song of ascents. By David: Oh, how good, how pleasant it is for brothers to live together in harmony.

Psalms 133:2 It is like fragrant oil on the head that runs down over the beard, over the beard of Aharon, and flows down on the collar of his robes.

Psalms 133:3 It is like the dew of Hermon that settles on the mountains of Tziyon. For it was there that ADONAI ordained the blessing of everlasting life.

Psalms 134:1 A song of ascents: Come, bless ADONAI, all you servants of ADONAI, who serve each night in the house of [ADONAI.]

Psalms 134:2 Lift your hands toward the sanctuary, and bless ADONAI.

Psalms 134:3 May ADONAI, the maker of heaven and earth, bless you from Tziyon.

Psalms 135:1 [Halleluyah]! Give praise to the name of ADONAI! Servants of ADONAI, give praise!

Psalms 135:2 You who stand in the house of ADONAI, in the courtyards of the house of our God,

Psalms 135:3 praise [Yah], for ADONAI is good; sing to his name, because it is pleasant.

Psalms 135:4 For [Yah] chose Ya’akov for himself, Isra’el as his own unique treasure.

Psalms 135:5 I know that ADONAI is great, that our Lord is above all gods.

Psalms 135:6 ADONAI does whatever pleases him, in heaven, on earth, in the seas, in all the depths.

Psalms 135:7 He raises clouds from the ends of the earth, he makes the lightning flash in the rain and brings the wind out from his storehouses.

Psalms 135:8 He struck down Egypt’s firstborn, humans and animals alike.

Psalms 135:9 He sent signs and wonders among you, Egypt, against Pharaoh and all his subjects.

Psalms 135:10 He struck many nations, and slaughtered mighty kings-

Psalms 135:11 Sichon king of the Emori, ‘Og king of Bashan, and all the kingdoms of Kena’an.

Psalms 135:12 Then he gave their land as a heritage, to be possessed by Isra’el his people.

Psalms 135:13 ADONAI, your name continues forever, your renown, ADONAI, through all generations.

Psalms 135:14 For ADONAI will vindicate his people, he will take pity on his servants.

Psalms 135:15 The idols of the nations are mere silver and gold, made by human hands.

Psalms 135:16 They have mouths, but they can’t speak; they have eyes, but they can’t see;

Psalms 135:17 they have ears, but they can’t listen; and they have no breath in their mouths;

Psalms 135:18 The people who make them will become like them, along with everyone who trusts in them.

Psalms 135:19 House of Isra’el, bless ADONAI! House of Aharon, bless ADONAI!

Psalms 135:20 House of Levi, bless ADONAI! You who fear ADONAI, bless ADONAI!

Psalms 135:21 Blessed be ADONAI out of Tziyon, he who dwells in Yerushalayim! [Halleluyah]!

Psalms 136:1 Give thanks to ADONAI, for he is good, for his grace continues forever.

Psalms 136:2 Give thanks to the God of gods, for his grace continues forever.

Psalms 136:3 Give thanks to the Lord of lords, for his grace continues forever;

Psalms 136:4 to him who alone has done great wonders, for his grace continues forever;

Psalms 136:5 to him who skillfully made the heavens, for his grace continues forever;

Psalms 136:6 to him who spread out the earth on the water, for his grace continues forever;

Psalms 136:7 to him who made the great lights, for his grace continues forever;

Psalms 136:8 the sun to rule the day, for his grace continues forever;

Psalms 136:9 the moon and stars to rule the night, for his grace continues forever;

Psalms 136:10 to him who struck down Egypt’s firstborn, for his grace continues forever;

Psalms 136:11 and brought Isra’el out from among them, for his grace continues forever;

Psalms 136:12 with a mighty hand and an outstretched arm, for his grace continues forever;

Psalms 136:13 to him who split apart the Sea of Suf, for his grace continues forever;

Psalms 136:14 and made Isra’el cross right through it, for his grace continues forever;

Psalms 136:15 but swept Pharaoh and his army into the Sea of Suf, for his grace continues forever;

Psalms 136:16 to him who led his people through the desert, for his grace continues forever;

Psalms 136:17 to him who struck down great kings, for his grace continues forever;

Psalms 136:18 yes, he slaughtered powerful kings, for his grace continues forever;

Psalms 136:19 Sichon king of the Emori, for his grace continues forever;

Psalms 136:20 and ‘Og king of Bashan, for his grace continues forever;

Psalms 136:21 then he gave their land as a heritage, for his grace continues forever;

Psalms 136:22 to be possessed by Isra’el his servant, for his grace continues forever;

Psalms 136:23 who remembers us whenever we are brought low, for his grace continues forever;

Psalms 136:24 and rescues us from our enemies, for his grace continues forever;

Psalms 136:25 who provides food for every living creature, for his grace continues forever.

Psalms 136:26 Give thanks to the God of heaven, for his grace continues forever.

Psalms 137:1 By the rivers of Bavel we sat down and wept as we remembered Tziyon.

Psalms 137:2 We had hung up our lyres on the willows that were there,

Psalms 137:3 when those who had taken us captive asked us to sing them a song; our tormentors demanded joy from us- “Sing us one of the songs from Tziyon!”

Psalms 137:4 How can we sing a song about ADONAI here on foreign soil?

Psalms 137:5 If I forget you, Yerushalayim, may my right hand wither away!

Psalms 137:6 May my tongue stick to the roof of my mouth if I fail to remember you, if I fail to count Yerushalayim the greatest of all my joys.

Psalms 137:7 Remember, ADONAI, against the people of Edom the day of Yerushalayim's fall, how they cried, "Tear it down! Tear it down! Raze it to the ground!"

Psalms 137:8 Daughter of Bavel, you will be destroyed! A blessing on anyone who pays you back for the way you treated us!

Psalms 137:9 A blessing on anyone who seizes your babies and smashes them against a rock!

Psalms 138:1 By David: I give you thanks with all my heart. Not to idols, but to you I sing praise.

Psalms 138:2 I bow down toward your holy temple and give thanks to your name for your grace and truth; for you have made your word [[even]] greater than the whole of your reputation.

Psalms 138:3 When I called, you answered me, you made me bold and strong.

Psalms 138:4 All the kings of the earth will thank you, ADONAI, when they hear the words you have spoken.

Psalms 138:5 They will sing about ADONAI's ways, "Great is the glory of ADONAI!"

Psalms 138:6 For though ADONAI is high, he cares for the lowly; while the proud he perceives from afar.

Psalms 138:7 You keep me alive when surrounded by danger; you put out your hand when my enemies rage; with your right hand you save me.

Psalms 138:8 ADONAI will fulfill his purpose for me. Your grace, ADONAI, continues forever. Don't abandon the work of your hands!

Psalms 139:1 For the leader. A psalm of David: ADONAI, you have probed me, and you know me.

Psalms 139:2 You know when I sit and when I stand up, you discern my inclinations from afar,

Psalms 139:3 you scrutinize my daily activities. You are so familiar with all my ways

Psalms 139:4 that before I speak even a word, ADONAI, you know all about it already.

Psalms 139:5 You have hemmed me in both behind and in front and laid your hand on me.

Psalms 139:6 Such wonderful knowledge is beyond me, far too high for me to reach.

Psalms 139:7 Where can I go to escape your Spirit? Where can I flee from your presence?

Psalms 139:8 If I climb up to heaven, you are there; if I lie down in Sh'ol, you are there.

Psalms 139:9 If I fly away with the wings of the dawn and land beyond the sea,

Psalms 139:10 even there your hand would lead me, your right hand would hold me fast.

Psalms 139:11 If I say, “Let darkness surround me, let the light around me be night,”

Psalms 139:12 even darkness like this is not too dark for you; rather, night is as clear as day, darkness and light are the same.

Psalms 139:13 For you fashioned my inmost being, you knit me together in my mother’s womb.

Psalms 139:14 I thank you because I am awesomely made, wonderfully; your works are wonders- I know this very well.

Psalms 139:15 My bones were not hidden from you when I was being made in secret, intricately woven in the depths of the earth.

Psalms 139:16 Your eyes could see me as an embryo, but in your book all my days were already written; my days had been shaped before any of them existed.

Psalms 139:17 God, how I prize your thoughts! How many of them there are!

Psalms 139:18 If I count them, there are more than grains of sand; if I finish the count, I am still with you.

Psalms 139:19 God, if only you would kill off the wicked! Men of blood, get away from me!

Psalms 139:20 They invoke your name for their crafty schemes; yes, your enemies misuse it.

Psalms 139:21 ADONAI, how I hate those who hate you! I feel such disgust with those who defy you!

Psalms 139:22 I hate them with unlimited hatred! They have become my enemies too.

Psalms 139:23 Examine me, God, and know my heart; test me, and know my thoughts.

Psalms 139:24 See if there is in me any hurtful way, and lead me along the eternal way.

Psalms 140:1 For the leader. A psalm of David:

Psalms 140:2 Rescue me, ADONAI, from evil people, protect me from violent people.

Psalms 140:3 They plan evil things in their hearts- they continually stir up bitter strife.

Psalms 140:4 They have made their tongues as sharp as a snake’s; viper’s venom is under their lips. ([Selah])

Psalms 140:5 Keep me, ADONAI, from the hands of the wicked, protect me from violent people who are trying to trip me up.

Psalms 140:6 The arrogant hide snares for me; they spread nets by the side of the road, hoping to trap me there. ([Selah])

Psalms 140:7 I said to ADONAI, “You are my God; listen, ADONAI, to my plea for mercy.”

Psalms 140:8 ADONAI, [Adonai], my saving strength, my helmet shielding my head in battle,

Psalms 140:9 ADONAI, don’t grant the wicked their wishes; make their plot fail, so they won’t grow proud. ([Selah])

Psalms 140:10 May the heads of those who surround me be engulfed in the evil they spoke of, themselves.

Psalms 140:11 May burning coals rain down on them, may they be flung into the fire, flung into deep pits, never to rise again.

Psalms 140:12 Let slanderers find no place in the land; let the violent and evil be hunted relentlessly.

Psalms 140:13 I know that ADONAI gives justice to the poor and maintains the rights of the needy.

Psalms 140:14 The righteous will surely give thanks to your name; the upright will live in your presence.

Psalms 141:1 A psalm of David: ADONAI, I have called you; come to me quickly! Listen to my plea when I call to you.

Psalms 141:2 Let my prayer be like incense set before you, my uplifted hands like an evening sacrifice.

Psalms 141:3 Set a guard, ADONAI, over my mouth; keep watch at the door of my lips.

Psalms 141:4 Don’t let my heart turn to anything evil or allow me to act wickedly with men who are evildoers; keep me from eating their delicacies.

Psalms 141:5 Let the righteous strike me, let him correct me; it will be an act of love. Let my head not refuse such choice oil, for I will keep on praying about their wickedness.

Psalms 141:6 When their rulers are thrown down from the cliff, [[the wicked]] will hear that my words were fitting.

Psalms 141:7 As when one plows and breaks the ground into clods, our bones are strewn at the mouth of Sh’ol.

Psalms 141:8 For my eyes, ADONAI, [Adonai], are on you; in you I take refuge; don’t pour out my life.

Psalms 141:9 Keep me from the trap they have set for me, from the snares of evildoers.

Psalms 141:10 Let the wicked fall into their own nets, while I pass by in safety.

Psalms 142:1 A [maskil] of David, when he was in the cave. A prayer:

Psalms 142:2 With my voice I cry to ADONAI, with my voice I plead to ADONAI for mercy.

Psalms 142:3 Before him I pour out my complaint, before him I tell my trouble.

Psalms 142:4 When my spirit faints within me, you watch over my path. By the road that I am walking they have hidden a snare for me.

Psalms 142:5 Look to my right, and see that no one recognizes me. I have no way of escape; nobody cares for me.

Psalms 142:6 I cried out to you, ADONAI; I said, “You are my refuge, my portion in the land of the living.”

Psalms 142:7 Listen to my cry, for I have been brought very low. Rescue me from my persecutors, for they are too strong for me.

Psalms 142:8 Lead me out of prison, so that I can give thanks to your name; in me the righteous will be crowning themselves, because you will have treated me generously.

Psalms 143:1 A psalm of David: ADONAI, hear my prayer; listen to my pleas for mercy. In your faithfulness, answer me, and in your righteousness.

Psalms 143:2 Don’t bring your servant to trial, since in your sight no one alive would be considered righteous.

Psalms 143:3 For an enemy is pursuing me; he has crushed my life into the ground and left me to live in darkness, like those who have been long dead.

Psalms 143:4 My spirit faints within me; my heart is appalled within me.

Psalms 143:5 I remember the days of old, reflecting on all your deeds, thinking about the work of your hands.

Psalms 143:6 I spread out my hands to you, I long for you like a thirsty land. ([Selah])

Psalms 143:7 Answer me quickly, ADONAI, because my spirit is fainting. Don’t hide your face from me, or I’ll be like those who drop down into a pit.

Psalms 143:8 Make me hear of your love in the morning, because I rely on you. Make me know the way I should walk, because I entrust myself to you.

Psalms 143:9 ADONAI, rescue me from my enemies; I have hidden myself with you.

Psalms 143:10 Teach me to do your will, because you are my God; Let your good Spirit guide me on ground that is level.

Psalms 143:11 For your name’s sake, ADONAI, preserve my life; in your righteousness, bring me out of distress.

Psalms 143:12 In your grace, cut off my enemies; destroy all those harassing me; because I am your servant.

Psalms 144:1 By David: Blessed be ADONAI, my rock, who trains my hands for war and my fingers for battle.

Psalms 144:2 He shows me grace; and he is my fortress, my stronghold, in whom I find shelter, my shield, in whom I take refuge, who subdues my people under me.

Psalms 144:3 ADONAI, what are mere mortals, that you notice them at all; humans, that you think about them?

Psalms 144:4 Man is like a puff of wind, his days like a fleeting shadow.

Psalms 144:5 ADONAI, lower the heavens, and come down; touch the mountains, make them pour out smoke.

Psalms 144:6 Shoot out lightning, and scatter them; send out your arrows, and rout them.

Psalms 144:7 Reach out your hands from on high; rescue me; save me out of deep water, out of the power of strangers,

Psalms 144:8 whose mouths speak worthless words and whose right hands swear false oaths.

Psalms 144:9 God, I will sing a new song to you; sing praises to you with a ten-stringed harp.

Psalms 144:10 You give kings their victories; you save your servant David from the cruel sword.

Psalms 144:11 Rescue me, save me from the power of strangers, whose mouths speak worthless words and whose right hands swear false oaths.

Psalms 144:12 Our sons in their youth will be like full-grown saplings, our daughters will be like sculptured pillars fit for the corner of a palace.

Psalms 144:13 Our barns are full with crops of every kind; the sheep in our fields number thousands, tens of thousands.

Psalms 144:14 our oxen are well-fed, our city walls have no breach, our people are not taken captive, and there are no cries of protest in our cities’ open places.

Psalms 144:15 How happy the people who live in such conditions! How happy the people whose God is ADONAI!

Psalms 145:1 Praise. By David: I will praise you to the heights, my God, the king; I will bless your name forever and ever.

Psalms 145:2 Every day I will bless you; I will praise your name forever and ever.

Psalms 145:3 Great is ADONAI and greatly to be praised; his greatness is beyond all searching out.

Psalms 145:4 Each generation will praise your works to the next and proclaim your mighty acts.

Psalms 145:5 I will meditate on the glorious splendor of your majesty and on the story of your wonders.

Psalms 145:6 People will speak of your awesome power, and I will tell of your great deeds.

Psalms 145:7 They will gush forth the fame of your abounding goodness, and they will sing of your righteousness.

Psalms 145:8 ADONAI is merciful and compassionate, slow to anger and great in grace.

Psalms 145:9 ADONAI is good to all; his compassion rests on all his creatures.

Psalms 145:10 All your creatures will thank you, ADONAI, and your faithful servants will bless you.

Psalms 145:11 They will speak of the glory of your kingship, and they will tell about your might;

Psalms 145:12 to let everyone know of your mighty acts and the glorious majesty of your kingship.

Psalms 145:13 Your kingship is an everlasting kingship, your reign continues through all generations.

Psalms 145:14 ADONAI supports all who fall and lifts up all who are bent over.

Psalms 145:15 The eyes of all are looking to you; you give them their food at the right time.

Psalms 145:16 You open your hand and satisfy the desire of every living thing.

Psalms 145:17 ADONAI is righteous in all his ways, full of grace in all he does.

Psalms 145:18 ADONAI is close to all who call on him, to all who sincerely call on him.

Psalms 145:19 He fulfills the desire of those who fear him; he hears their cry and saves them.

Psalms 145:20 ADONAI protects all who love him, but all the wicked he destroys.

Psalms 145:21 My mouth will proclaim the praise of ADONAI; all people will bless his holy name forever and ever.

Psalms 146:1 [Halleluyah]! Praise ADONAI, my soul!

Psalms 146:2 I will praise ADONAI as long as I live. I will sing praise to my God all my life.

Psalms 146:3 Don’t put your trust in princes or in mortals, who cannot help.

Psalms 146:4 When they breathe their last, they return to dust; on that very day all their plans are gone.

Psalms 146:5 Happy is he whose help is Ya’akov’s God, whose hope is in ADONAI his God.

Psalms 146:6 He made heaven and earth, the sea and everything in them; he keeps faith forever.

Psalms 146:7 He secures justice for the oppressed, he gives food to the hungry. ADONAI sets prisoners free,

Psalms 146:8 ADONAI opens the eyes of the blind, ADONAI lifts up those who are bent over. ADONAI loves the righteous.

Psalms 146:9 ADONAI watches over strangers, he sustains the fatherless and widows; but the way of the wicked he twists.

Psalms 146:10 ADONAI will reign forever, your God, Tziyon, through all generations. [Halleluyah]!

Psalms 147:1 [Halleluyah]! How good it is to sing praises to our God! How sweet, how fitting to praise him!

Psalms 147:2 ADONAI is rebuilding Yerushalayim, gathering the dispersed of Isra’el.

Psalms 147:3 He heals the brokenhearted and binds up their wounds.

Psalms 147:4 He determines how many stars there are and calls them all by name.

Psalms 147:5 Our Lord is great, his power is vast, his wisdom beyond all telling.

Psalms 147:6 ADONAI sustains the humble but brings the wicked down to the ground.

Psalms 147:7 Sing to ADONAI with thanks, sing praises on the lyre to our God.

Psalms 147:8 He veils the sky with clouds; he provides the earth with rain; he makes grass grow on the hills;

Psalms 147:9 he gives food to the animals, even to the young ravens when they cry.

Psalms 147:10 He takes no delight in the strength of a horse, no pleasure in a runner’s speed.

Psalms 147:11 ADONAI takes pleasure in those who fear him, in those who wait for his grace.

Psalms 147:12 Glorify ADONAI, Yerushalayim! Praise your God, Tziyon!

Psalms 147:13 For he strengthens the bars of your gates, he blesses your children within you,

Psalms 147:14 he brings peace within your borders, he gives you your fill of the finest wheat.

Psalms 147:15 He sends his word out over the earth, his command runs swiftly.

Psalms 147:16 Thus he gives snow like wool, scatters hoarfrost like ashes,

Psalms 147:17 sends crystals of ice like crumbs of bread- who can withstand such cold?

Psalms 147:18 Then he sends his word out and melts them; he makes the winds blow, and the water flows.

Psalms 147:19 He reveals his words to Ya'akov, his laws and rulings to Isra'el.

Psalms 147:20 He has not done this for other nations; they do not know his rulings. [Halleluyah]!

Psalms 148:1 [Halleluyah]! Praise ADONAI from the heavens! Praise him in the heights!

Psalms 148:2 Praise him, all his angels! Praise him, all his armies!

Psalms 148:3 Praise him, sun and moon! Praise him, all shining stars!

Psalms 148:4 Praise him, highest heaven, and waters above the heavens!

Psalms 148:5 Let them praise the name of ADONAI; for he commanded, and they were created.

Psalms 148:6 He established them forever and ever; he has given a law to which they must conform.

Psalms 148:7 Praise ADONAI from the earth, sea monsters and watery depths,

Psalms 148:8 fire and hail, snow and mist, storm-winds that obey his word,

Psalms 148:9 mountains and every hill, fruit trees and all cedars,

Psalms 148:10 wild animals and all livestock, creeping reptiles, flying birds,

Psalms 148:11 kings of the earth and all peoples, princes and all rulers on earth,

Psalms 148:12 young men and women alike, old men and children.

Psalms 148:13 Let them praise the name of ADONAI, for his name alone is exalted; his glory is above both earth and heaven.

Psalms 148:14 He has increased the power of his people, granted praise to all his faithful, to the descendants of Isra’el, a people close to him. [Halleluyah]!

Psalms 149:1 [Halleluyah]! Sing to ADONAI a new song, his praise in the assembly of the faithful.

Psalms 149:2 Let Isra’el rejoice in their maker, let Tziyon’s children take joy in their king.

Psalms 149:3 Let them praise his name with dancing, make melody to him with tambourine and lyre;

Psalms 149:4 for ADONAI takes delight in his people, he crowns the humble with salvation.

Psalms 149:5 Let the faithful exult gloriously, let them sing for joy on their beds.

Psalms 149:6 Let the high praises of God be in their throats, but a two-edged sword in their hands

Psalms 149:7 to carry out vengeance on the nations and punishment on the peoples,

Psalms 149:8 to bind their kings with chains and put their nobles in irons,

Psalms 149:9 to execute the judgments decreed for them; for this will glorify all his faithful. [Halleluyah]!

Psalms 150:1 [Halleluyah]! Praise God in his holy place! Praise him in the heavenly dome of his power!

Psalms 150:2 Praise him for his mighty deeds! Praise him for his surpassing greatness!

Psalms 150:3 Praise him with a blast on the [shofar]! Praise him with lute and lyre!

Psalms 150:4 Praise him with tambourines and dancing! Praise him with flutes and strings!

Psalms 150:5 Praise him with clanging cymbals! Praise him with loud crashing cymbals!

Psalms 150:6 Let everything that has breath praise ADONAI! [Halleluyah]!

Proverbs

1:1 The proverbs of Shlomo the son of David, king of Isra’el,

Proverbs 1:2 are for learning about wisdom and discipline; for understanding words expressing deep insight;

Proverbs 1:3 for gaining an intelligently disciplined life, doing what is right, just and fair;

Proverbs 1:4 for endowing with caution those who don't think and the young person with knowledge and discretion.

Proverbs 1:5 Someone who is already wise will hear and learn still more; someone who already understands will gain the ability to counsel well;

Proverbs 1:6 he will understand proverbs, obscure expressions, the sayings and riddles of the wise.

Proverbs 1:7 The fear of ADONAI is the beginning of knowledge, but fools despise wisdom and discipline.

Proverbs 1:8 My son, heed the discipline of your father, and do not abandon the teaching of your mother;

Proverbs 1:9 they will be a garland to grace your head, a medal of honor for your neck.

Proverbs 1:10 My son, if sinners entice you, don't go along with them.

Proverbs 1:11 Suppose they say, "Come with us: we'll ambush somebody and kill him, we'll waylay some harmless soul, just for fun;

Proverbs 1:12 we'll swallow him alive, like Sh'ol, whole, like those who descend to the pit;

Proverbs 1:13 we'll find everything he has of value, we'll fill our homes with loot!

Proverbs 1:14 Throw in your lot with us; we'll share a common purse"-

Proverbs 1:15 my son, don't go along with them, don't set foot on their path;

Proverbs 1:16 Their feet run to evil, they rush to shed blood.

Proverbs 1:17 For in vain is the net baited if any bird can see it;

Proverbs 1:18 rather, they are ambushing themselves to shed their own blood, waylaying themselves.

Proverbs 1:19 So are the ways of all greedy for gain- it takes the lives of those who get it.

Proverbs 1:20 Wisdom calls aloud in the open air and raises her voice in the public places;

Proverbs 1:21 she calls out at streetcorners and speaks out at entrances to city gates:

Proverbs 1:22 "How long, you whose lives have no purpose, will you love thoughtless living? How long will scorners find pleasure in mocking? How long will fools hate knowledge?

Proverbs 1:23 Repent when I reprove- I will pour out my spirit to you, I will make my words known to you.

Proverbs 1:24 Because you refused when I called, and no one paid attention when I put out my hand,

Proverbs 1:25 but instead you neglected my counsel and would not accept my reproof;

Proverbs 1:26 I, in turn, will laugh at your distress, and mock when terror comes over you-

Proverbs 1:27 yes, when terror overtakes you like a storm and your disaster approaches like a whirlwind, when distress and trouble assail you.

Proverbs 1:28 Then they will call me, but I won't answer; they will seek me earnestly, but they won't find me.

Proverbs 1:29 Because they hated knowledge and did not choose the fear of ADONAI,

Proverbs 1:30 they refused my counsel and despised my reproof.

Proverbs 1:31 So they will bear the consequences of their own way and be overfilled with their own schemes.

Proverbs 1:32 For the aimless wandering of the thoughtless will kill them, and the smug overconfidence of fools will destroy them;

Proverbs 1:33 but those who pay attention to me will live securely, untroubled by fear of misfortune."

Proverbs 2:1 My son, if you will receive my words and store my commands inside you,

Proverbs 2:2 paying attention to wisdom inclining your mind toward understanding-

Proverbs 2:3 yes, if you will call for insight and raise your voice for discernment,

Proverbs 2:4 if you seek it as you would silver and search for it as for hidden treasure-

Proverbs 2:5 then you will understand the fear of ADONAI and find knowledge of God.

Proverbs 2:6 For ADONAI gives wisdom; from his mouth comes knowledge and understanding.

Proverbs 2:7 He stores up common sense for the upright, is a shield to those whose conduct is blameless,

Proverbs 2:8 in order to guard the courses of justice and preserve the way of those faithful to him.

Proverbs 2:9 Then you will understand righteousness, justice, fairness and every good path.

Proverbs 2:10 For wisdom will enter your heart, knowledge will be enjoyable for you, Proverbs 2:11 discretion will watch over you, and discernment will guard you.

Proverbs 2:12 They will save you from the way of evil and from those who speak deceitfully,

Proverbs 2:13 who leave the paths of honesty to walk the ways of darkness,

Proverbs 2:14 who delight in doing evil and take joy in being stubbornly deceitful,

Proverbs 2:15 from those whose tracks are twisted and whose paths are perverse.

Proverbs 2:16 They will save you from a woman who is a stranger, from a loose woman with smooth talk,

Proverbs 2:17 who abandons the ruler she had in her youth and forgets the covenant of her God.

Proverbs 2:18 Her house is sinking toward death, her paths lead to the dead.

Proverbs 2:19 None who go to her return; they never regain the path to life.

Proverbs 2:20 Thus you will walk on the way of good people and keep to the paths of the righteous.

Proverbs 2:21 For the upright will live in the land, the pure-hearted will remain there;

Proverbs 2:22 but the wicked will be cut off from the land, the unfaithful rooted out of it.

Proverbs 3:1 My son, don’t forget my teaching, keep my commands in your heart;

Proverbs 3:2 for they will add to you many days, years of life and peace.

Proverbs 3:3 Do not let grace and truth leave you- bind them around your neck; write them on the tablet of your heart.

Proverbs 3:4 Then you will win favor and esteem in the sight of God and of people.

Proverbs 3:5 Trust in ADONAI with all your heart; do not rely on your own understanding.

Proverbs 3:6 In all your ways acknowledge him; then he will level your paths.

Proverbs 3:7 Don’t be conceited about your own wisdom; but fear ADONAI, and turn from evil.

Proverbs 3:8 This will bring health to your body and give strength to your bones.

Proverbs 3:9 Honor ADONAI with your wealth and with the firstfruits of all your income.

Proverbs 3:10 Then your granaries will be filled and your vats overflow with new wine.

Proverbs 3:11 My son, don't despise ADONAI's discipline or resent his reproof;

Proverbs 3:12 for ADONAI corrects those he loves like a father who delights in his son.

Proverbs 3:13 Happy the person who finds wisdom, the person who acquires understanding;

Proverbs 3:14 for her profit exceeds that of silver, gaining her is better than gold,

Proverbs 3:15 she is more precious than pearls- nothing you want can compare with her.

Proverbs 3:16 Long life is in her right hand, riches and honor in her left.

Proverbs 3:17 Her ways are pleasant ways, and all her paths are peace.

Proverbs 3:18 She is a tree of life to those who grasp her; whoever holds fast to her will be made happy.

Proverbs 3:19 ADONAI by wisdom founded the earth, by understanding he established the heavens,

Proverbs 3:20 by his knowledge the deep [[springs]] burst open and the dew condenses from the sky.

Proverbs 3:21 My son, don't let these slip from your sight; preserve common sense and discretion;

Proverbs 3:22 they will be life for your being and grace for your neck.

Proverbs 3:23 Then you will walk your way securely, without hurting your foot.

Proverbs 3:24 When you lie down, you will not be afraid; when you lie down, your sleep will be sweet.

Proverbs 3:25 Don't be afraid of sudden terror or destruction caused by the wicked, when it comes;

Proverbs 3:26 for you can rely on ADONAI; he will keep your foot from being caught in a trap.

Proverbs 3:27 Don't withhold good from someone entitled to it when you have in hand the power to do it.

Proverbs 3:28 Don't tell your neighbor, "Go away! Come another time; I'll give it to you tomorrow," when you have it now.

Proverbs 3:29 Don't plan harm against your neighbor who lives beside you trustingly.

Proverbs 3:30 Don’t quarrel with someone for no reason, if he has done you no harm.

Proverbs 3:31 Don’t envy a man of violence, don’t choose any of his ways;

Proverbs 3:32 for the perverse is an abomination to ADONAI, but he shares his secret counsel with the upright.

Proverbs 3:33 ADONAI’s curse is in the house of the wicked, but he blesses the home of the righteous.

Proverbs 3:34 The scornful he scorns, but gives grace to the humble.

Proverbs 3:35 The wise win honor, but fools win shame.

Proverbs 4:1 Listen, children, to a father’s instruction; pay attention, in order to gain insight;

Proverbs 4:2 for I am giving you good advice; so don’t abandon my teaching.

Proverbs 4:3 For I too was once a child to my father; and my mother, too, thought of me as her special darling.

Proverbs 4:4 He too taught me; he said to me, “Let your heart treasure my words; keep my commands, and live;

Proverbs 4:5 gain wisdom, gain insight; don’t forget or turn from the words I am saying.

Proverbs 4:6 Don’t abandon [[wisdom]]; then she will preserve you; love her, and she will protect you.

Proverbs 4:7 The beginning of wisdom is: get wisdom! And along with all your getting, get insight!

Proverbs 4:8 Cherish her, and she will exalt you; embrace her, and she will bring you honor;

Proverbs 4:9 she will give your head a garland of grace, bestow on you a crown of glory.”

Proverbs 4:10 Listen, my son, receive what I say, and the years of your life will be many.

Proverbs 4:11 I’m directing you on the way of wisdom, guiding you in paths of uprightness;

Proverbs 4:12 when you walk, your step won’t be hindered; and if you run, you won’t stumble.

Proverbs 4:13 Hold fast to discipline, don’t let it go; guard it, for it is your life.

Proverbs 4:14 Don’t follow the path of the wicked or walk on the way of evildoers.

Proverbs 4:15 Avoid it, don’t go on it, turn away from it, and pass on.

Proverbs 4:16 For they can’t sleep if they haven’t done evil, they are robbed of sleep unless they make someone fall.

Proverbs 4:17 For they eat the bread of wickedness and drink the wine of violence.

Proverbs 4:18 But the path of the righteous is like the light of dawn, shining ever brighter until full daylight.

Proverbs 4:19 The way of the wicked is like darkness; they don't even know what makes them stumble.

Proverbs 4:20 My son, pay attention to what I am saying; incline your ear to my words.

Proverbs 4:21 Don't let them out of your sight, keep them deep in your heart;

Proverbs 4:22 for they are life to those who find them and health to their whole being.

Proverbs 4:23 Above everything else, guard your heart; for it is the source of life's consequences.

Proverbs 4:24 Keep crooked speech out of your mouth, banish deceit from your lips.

Proverbs 4:25 Let your eyes look straight ahead, fix your gaze on what lies in front of you.

Proverbs 4:26 Level the path for your feet, let all your ways be properly prepared;

Proverbs 4:27 then deviate neither right nor left; and keep your foot far from evil.

Proverbs 5:1 My son, pay attention to my wisdom; incline your ear to my understanding;

Proverbs 5:2 so that you will preserve discretion and your lips keep watch over knowledge.

Proverbs 5:3 For the lips of a woman who is a stranger drop honey, her mouth is smoother than oil;

Proverbs 5:4 but in the end she is as bitter as wormwood, sharp as a double-edged sword.

Proverbs 5:5 Her feet go down to death, her steps lead straight to Sh'ol;

Proverbs 5:6 she doesn't walk the level path of life- her course wanders all over, but she doesn't know it.

Proverbs 5:7 So now, children, listen to me; don't turn away from what I am saying:

Proverbs 5:8 distance your way from her, stay far from the door of her house;

Proverbs 5:9 so that you won't give your vigor to others and your years to someone who is cruel, Proverbs 5:10 so strangers won’t be filled with your strength and what you worked for go to a foreign house.

Proverbs 5:11 Then, when your flesh and bones have shrunk, at the end of your life, you would moan,

Proverbs 5:12 “How I hated discipline! My whole being despised reproof,

Proverbs 5:13 I ignored what my teachers said, I didn’t listen to my instructors.

Proverbs 5:14 I took part in almost every kind of evil, and the whole community knew it.”

Proverbs 5:15 Drink the water from your own cistern, fresh water from your own well.

Proverbs 5:16 Let what your springs produce be dispersed outside, streams of water flowing in the streets;

Proverbs 5:17 but let them be for you alone and not for strangers with you.

Proverbs 5:18 Let your fountain, the wife of your youth, be blessed; find joy in her-

Proverbs 5:19 a lovely deer, a graceful fawn; let her breasts satisfy you at all times, always be infatuated with her love.

Proverbs 5:20 My son, why be infatuated with an unknown woman? Why embrace the body of a loose woman?

Proverbs 5:21 For ADONAI is watching a man’s ways; he surveys all his paths.

Proverbs 5:22 A wicked person’s own crimes will trap him, he will be held fast by the ropes of his sin.

Proverbs 5:23 He will die from lack of discipline; the magnitude of his folly will make him totter and fall.

Proverbs 6:1 My son, if you have put up security for your friend, if you committed yourself on behalf of another;

Proverbs 6:2 you have been snared by the words of your mouth, caught by the words of your own mouth.

Proverbs 6:3 Do this now, my son, and extricate yourself, since you put yourself in your friend’s power: go, humble yourself, and pester your friend;

Proverbs 6:4 give your eyes no sleep, give your eyelids no rest;

Proverbs 6:5 break free, like a gazelle from the [[hunter’s]] trap, like a bird from the grip of the fowler.

Proverbs 6:6 Go to the ant, you lazybones! Consider its ways, and be wise.

Proverbs 6:7 It has no chief, overseer or ruler;

Proverbs 6:8 yet it provides its food in summer and gathers its supplies at harvest-time.

Proverbs 6:9 Lazybones! How long will you lie there in bed? When will you get up from your sleep?

Proverbs 6:10 “I’ll just lie here a bit, rest a little longer, just fold my hands for a little more sleep”-

Proverbs 6:11 and poverty comes marching in on you, scarcity hits you like an invading soldier.

Proverbs 6:12 A scoundrel, a vicious man, lives by crooked speech,

Proverbs 6:13 winking his eyes, shuffling his feet, pointing with his fingers.

Proverbs 6:14 With deceit in his heart, he is always plotting evil and sowing discord.

Proverbs 6:15 Therefore disaster suddenly overcomes him; unexpectedly, he is broken beyond repair.

Proverbs 6:16 There are six things ADONAI hates, seven which he detests:

Proverbs 6:17 a haughty look, a lying tongue, hands that shed innocent blood,

Proverbs 6:18 a heart that plots wicked schemes, feet swift in running to do evil,

Proverbs 6:19 a false witness who lies with every breath, and him who sows strife among brothers.

Proverbs 6:20 My son, obey your father’s command, and don’t abandon your mother’s teaching.

Proverbs 6:21 Bind them always on your heart, tie them around your neck.

Proverbs 6:22 When you walk, they will lead you; when you lie down, they will watch over you; and when you wake up, they will talk with you.

Proverbs 6:23 For the [mitzvah] is a lamp, [Torah] is light, and reproofs that discipline are the way to life.

Proverbs 6:24 They keep you from an evil woman, from a loose woman’s seductive tongue.

Proverbs 6:25 Don’t let your heart lust after her beauty or allow her glance to captivate you.

Proverbs 6:26 The price of a whore is a loaf of bread, but the adulteress is hunting for a precious life.

Proverbs 6:27 Can a man carry fire inside his shirt without burning his clothes?

Proverbs 6:28 Can a man walk [[barefoot]] on hot coals without scorching his feet?

Proverbs 6:29 So is he who has sex with his neighbor’s wife; anyone touching her will be punished.

Proverbs 6:30 A thief is not despised if he steals only to satisfy his appetite when hungry;

Proverbs 6:31 but even he, if caught, must pay back sevenfold; he may have to give up all the wealth that he owns.

Proverbs 6:32 He who commits adultery lacks sense; he who does it destroys himself.

Proverbs 6:33 He will get nothing but blows and contempt, and his disgrace will not be wiped away.

Proverbs 6:34 For jealousy drives a man into a rage; he will show no mercy when he takes revenge;

Proverbs 6:35 he will not accept compensation; he’ll refuse every bribe, no matter how large.

Proverbs 7:1 My son, keep my words, store up my commands with you.

Proverbs 7:2 Obey my commands, and live; guard my teaching like the pupil of your eye.

Proverbs 7:3 Bind them on your fingers; write them on the tablet of your heart.

Proverbs 7:4 Say to wisdom, “You are my sister”; call understanding your kinswoman;

Proverbs 7:5 so that they can keep you from unknown women, from loose women with their seductive talk.

Proverbs 7:6 For I was at the window of my house, glancing out through the lattice,

Proverbs 7:7 when I saw among the young men there, among those who don’t think for themselves, a young fellow devoid of all sense.

Proverbs 7:8 He crosses the street near her corner and continues on toward her house.

Proverbs 7:9 Dusk turns into evening, and finally night, dark and black.

Proverbs 7:10 Then a woman approaches him, dressed as a prostitute, wily of heart.

Proverbs 7:11 She’s the coarse, impulsive type, whose feet don’t stay at home;

Proverbs 7:12 rather, she stalks the streets and squares, lurking at every streetcorner.

Proverbs 7:13 She grabs him, gives him a kiss, and, brazen-faced, she says to him, Proverbs 7:14 “I had to offer peace sacrifices, and I fulfilled my vows today.

Proverbs 7:15 This is why I came out to meet you, to look for you; now I’ve found you.

Proverbs 7:16 I’ve spread quilts on my couch made of colored Egyptian linen.

Proverbs 7:17 I’ve perfumed my bed with myrrh, aloes and cinnamon.

Proverbs 7:18 Come on, let’s make love till morning; we’ll enjoy making love.

Proverbs 7:19 My husband isn’t at home, he’s gone on a long trip;

Proverbs 7:20 he took a bag of money with him and won’t be back till the moon is full.”

Proverbs 7:21 With all her sweet talk she convinces him, enticing him with her seductive words.

Proverbs 7:22 At once he follows her like an ox on its way to be slaughtered; like a fool to be punished in the stocks;

Proverbs 7:23 or like a bird rushing into a trap, not knowing its life is at stake till an arrow pierces its liver.

Proverbs 7:24 So now, children, listen to me; pay attention to what I am saying.

Proverbs 7:25 Don’t let your heart turn to her ways; don’t stray onto her paths.

Proverbs 7:26 For many are those she has struck down dead, numerous those she has killed.

Proverbs 7:27 Her house is the way to Sh’ol; it leads down to the halls of death.

Proverbs 8:1 Wisdom is calling! Understanding is raising her voice!

Proverbs 8:2 On the heights along the road, where the paths meet, she is standing;

Proverbs 8:3 by the gates leading into the city, at the entrances, she cries aloud:

Proverbs 8:4 “People, I am calling you, raising my voice to all mankind.

Proverbs 8:5 You who don’t direct your lives, understand caution; as for you, you fools, get some common sense!

Proverbs 8:6 “Listen! I will say worthwhile things; when I speak, my words are right.

Proverbs 8:7 My mouth says what is true, because my lips detest evil.

Proverbs 8:8 All the words from my mouth are righteous; nothing false or crooked is in them.

Proverbs 8:9 They are all clear to those who understand and straightforward to those who gain knowledge.

Proverbs 8:10 Receive my instruction, rather than silver; knowledge, rather than the finest gold.

Proverbs 8:11 For wisdom is better than pearls; nothing you want can compare with her.

Proverbs 8:12 “I, wisdom, live together with caution; I attain knowledge and discretion.

Proverbs 8:13 The fear of ADONAI is hatred of evil. I hate pride and arrogance, evil ways and duplicitous speech.

Proverbs 8:14 Good advice is mine, and common sense; I am insight, power is mine.

Proverbs 8:15 By me kings reign, and princes make just laws.

Proverbs 8:16 By me princes govern, nobles too, and all the earth’s rulers.

Proverbs 8:17 I love those who love me; and those who seek me will find me.

Proverbs 8:18 Riches and honor are with me, lasting wealth and righteousness.

Proverbs 8:19 My fruit is better than gold, fine gold, my produce better than the finest silver.

Proverbs 8:20 I follow the course of righteousness along the paths of justice,

Proverbs 8:21 to endow with wealth those who love me and fill their treasuries.

Proverbs 8:22 “ADONAI made me as the beginning of his way, the first of his ancient works.

Proverbs 8:23 I was appointed before the world, before the start, before the earth’s beginnings.

Proverbs 8:24 When I was brought forth, there were no ocean depths, no springs brimming with water.

Proverbs 8:25 I was brought forth before the hills, before the mountains had settled in place;

Proverbs 8:26 he had not yet made the earth, the fields, or even the earth’s first grains of dust.

Proverbs 8:27 When he established the heavens, I was there. When he drew the horizon’s circle on the deep,

Proverbs 8:28 when he set the skies above in place, when the fountains of the deep poured forth, Proverbs 8:29 when he prescribed boundaries for the sea, so that its water would not transgress his command, when he marked out the foundations of the earth,

Proverbs 8:30 I was with him as someone he could trust. For me, every day was pure delight, as I played in his presence all the time,.

Proverbs 8:31 playing everywhere on his earth, and delighting to be with humankind.

Proverbs 8:32 “Therefore, children, listen to me: happy are those who keep my ways.

Proverbs 8:33 Hear instruction, and grow wise; do not refuse it.

Proverbs 8:34 How happy the person who listens to me, who watches daily at my gates and waits outside my doors.

Proverbs 8:35 For he who finds me finds life and obtains the favor of ADONAI.

Proverbs 8:36 But he who misses me harms himself; all who hate me love death.”

Proverbs 9:1 Wisdom has built herself a house; she has carved her seven pillars.

Proverbs 9:2 She has prepared her food, spiced her wine, and she has set her table.

Proverbs 9:3 She has sent out her young girls [[with invitations]]; she calls from the heights of the city,

Proverbs 9:4 “Whoever is unsure of himself, turn in here!” To someone weak-willed she says,

Proverbs 9:5 “Come and eat my food! Drink the wine I have mixed!

Proverbs 9:6 Don’t stay unsure of yourself, but live! Walk in the way of understanding!”

Proverbs 9:7 “He who corrects a scoffer only gets insulted; reproving a wicked man becomes his blemish.

Proverbs 9:8 If you reprove a scoffer, he will hate you; if you reprove a wise man, he will love you.

Proverbs 9:9 Give to a wise man, and he grows still wiser; teach a righteous man, and he will learn still more.

Proverbs 9:10 The fear of ADONAI is the beginning of wisdom, and knowledge of holy ones is understanding.

Proverbs 9:11 For with me, your days will be increased; years will be added to your life.

Proverbs 9:12 If you are wise, your wisdom helps you; but if you scoff, you bear the consequences alone.”

Proverbs 9:13 The foolish woman is coarse; she doesn’t think, and she doesn’t know a thing.

Proverbs 9:14 She sits at the door of her house or on a seat at the heights of the city,

Proverbs 9:15 calling to those who pass by, to those going straight along their ways,

Proverbs 9:16 “Whoever is unsure of himself, turn in here!” To someone weak-willed she says,

Proverbs 9:17 “Stolen water is sweet; food eaten in secret is pleasant.”

Proverbs 9:18 But he doesn’t realize that the dead are there, and that those who accept her invitation are in the depths of Sh’ol.

Proverbs 10:1 The proverbs of Shlomo: A wise son is a joy to his father, but a foolish son is a grief to his mother.

Proverbs 10:2 No good comes from ill-gotten wealth, but righteousness rescues from death.

Proverbs 10:3 ADONAI does not let the righteous go hungry, but he thwarts the craving of the wicked.

Proverbs 10:4 Idle hands bring poverty; diligent hands bring wealth.

Proverbs 10:5 A sensible person gathers in summer, but he who sleeps during harvest is an embarrassment.

Proverbs 10:6 Blessings are for the head of the righteous, but the speech of the wicked is a cover for violence.

Proverbs 10:7 The memory of the righteous will be for a blessing, but the reputation of the wicked will rot.

Proverbs 10:8 Wise-hearted people take orders, but a babbling fool will have trouble.

Proverbs 10:9 He who walks purely walks securely, but he who walks in crooked ways will be found out.

Proverbs 10:10 He who winks his eye [[instead of rebuking]] causes pain, yet a babbling fool will have trouble.

Proverbs 10:11 The speech of the righteous is a fountain of life, but the speech of the wicked is a cover for violence.

Proverbs 10:12 Hate stirs up disputes, but love covers all kinds of transgressions.

Proverbs 10:13 On the lips of the intelligent is found wisdom, but a stick is in store for the back of a fool.

Proverbs 10:14 Wise people hide their knowledge, but when a fool speaks, ruin is imminent.

Proverbs 10:15 The wealth of the rich is his fortified city; the ruin of the poor is their poverty.

Proverbs 10:16 The activity of the righteous is for life; the income of the wicked is for sin.

Proverbs 10:17 He who observes discipline is on the way to life; but he who ignores correction is making a mistake.

Proverbs 10:18 He who covers up hate has lips that lie, and anyone who slanders is a fool.

Proverbs 10:19 When words are many, sin is not lacking; so he who controls his speech is wise.

Proverbs 10:20 The tongue of the righteous is like pure silver, but the mind of the wicked is worth little.

Proverbs 10:21 The lips of the righteous feed many, but fools die for lack of sense.

Proverbs 10:22 The blessing of ADONAI is what makes people rich, and he doesn't mix sorrow with it.

Proverbs 10:23 To a fool, vileness is like a game, as is wisdom to a person of discernment.

Proverbs 10:24 What a fool dreads will overtake him, but the righteous will be given his desire.

Proverbs 10:25 When the storm has passed, the wicked are gone; but the righteous are firmly established forever.

Proverbs 10:26 Like vinegar to the teeth and smoke to the eyes is a lazy person to his employer.

Proverbs 10:27 The fear of ADONAI adds length to life, but the years of the wicked are cut short.

Proverbs 10:28 What the righteous hope for will end in joy; what the wicked expect will come to nothing.

Proverbs 10:29 The way of ADONAI is a stronghold to the upright but ruin to those who do evil.

Proverbs 10:30 The righteous will never be moved, but the wicked will not remain in the land.

Proverbs 10:31 The mouth of the righteous brings forth wisdom, but the perverse tongue will be cut off.

Proverbs 10:32 The lips of the righteous know what is wanted, but the mouth of the wicked [[knows]] deceit.

Proverbs 11:1 False scales are an abomination to ADONAI, but accurate weights please him.

Proverbs 11:2 First comes pride, then disgrace; but with the humble is wisdom.

Proverbs 11:3 The integrity of the upright guides them, but the duplicity of the treacherous destroys them.

Proverbs 11:4 On the day of wrath, wealth doesn't help; but righteousness rescues from death.

Proverbs 11:5 The righteousness of the innocent levels their way, but wickedness of the wicked makes them fall.

Proverbs 11:6 The righteousness of the upright rescues them, but the treacherous are trapped by their own intrigues.

Proverbs 11:7 When a wicked man dies, his hope perishes; what he hopes for from evil comes to nothing.

Proverbs 11:8 The righteous is delivered from trouble, and the wicked comes to take his place.

Proverbs 11:9 With his mouth the hypocrite can ruin his neighbor, but by knowledge the righteous are delivered.

Proverbs 11:10 When the righteous prosper, the city rejoices; and when the wicked perish, there is joy.

Proverbs 11:11 By the blessing of the upright, a city is raised up; but the words of the wicked tear it down.

Proverbs 11:12 He who belittles another lacks good sense, whereas a person of discernment stays silent.

Proverbs 11:13 A gossip goes around revealing secrets, but a trustworthy person keeps a confidence.

Proverbs 11:14 Without clever tactics an army is defeated, and victory comes from much planning.

Proverbs 11:15 He who guarantees a loan for a stranger will suffer, but refusing to underwrite is safe.

Proverbs 11:16 A gracious woman obtains honor; aggressive men obtain wealth.

Proverbs 11:17 A man who is kind does himself good, but the cruel does harm to himself.

Proverbs 11:18 The profits of the wicked are illusory; but those who sow righteousness gain a true reward.

Proverbs 11:19 Genuine righteousness leads to life, but the pursuer of evil goes to his own death.

Proverbs 11:20 The crooked-hearted are an abomination to ADONAI, but those sincere in their ways are his delight.

Proverbs 11:21 Depend on it: the evil will not go unpunished; but the offspring of the righteous will escape.

Proverbs 11:22 Like a gold ring in the snout of a pig is a beautiful woman who lacks good sense.

Proverbs 11:23 The righteous desire only good, but what the wicked hope for brings wrath.

Proverbs 11:24 Some give freely and still get richer, while others are stingy but grow still poorer.

Proverbs 11:25 The person who blesses others will prosper; he who satisfies others will be satisfied himself.

Proverbs 11:26 The people will curse him who withholds grain; but if he sells it, blessings will be on his head.

Proverbs 11:27 He who strives for good obtains favor, but he who searches for evil- it comes to him!

Proverbs 11:28 He who trusts in his riches will fall, but the righteous will flourish like sprouting leaves.

Proverbs 11:29 Those who trouble their families inherit the wind, and the fool becomes slave to the wise.

Proverbs 11:30 The fruit of the righteous is a tree of life, and he who is wise wins souls.

Proverbs 11:31 If the righteous are paid what they deserve here on earth, how much more the wicked and the sinner!

Proverbs 12:1 He who loves knowledge loves discipline, but he who hates correction is a boor.

Proverbs 12:2 A good man obtains ADONAI's favor, but the schemer his condemnation.

Proverbs 12:3 No one is made secure by wickedness, but the roots of the righteous will never be moved.

Proverbs 12:4 A capable wife is a crown for her husband, but a shameful one is like rot in his bones.

Proverbs 12:5 The plans of the righteous are just, but the schemes of the wicked are deceitful.

Proverbs 12:6 The words of the wicked are a deadly ambush, but the speech of the upright rescues them.

Proverbs 12:7 Once the wicked are down, it's the end of them; but the house of the upright endures.

Proverbs 12:8 A person wins praise in keeping with his common sense, but a person with a warped mind is treated with contempt.

Proverbs 12:9 Better to be despised and have a servant than to boast of one's status but have nothing to eat.

Proverbs 12:10 A righteous man takes care of his animal, but the wicked? Even his compassion is cruel.

Proverbs 12:11 He who farms his land will have plenty of food, but he who follows futilities has no sense.

Proverbs 12:12 The wicked covet the loot of evil men, but the root of the righteous gives forth of itself.

Proverbs 12:13 The wicked is trapped by his own sinful speech, but the righteous finds a way out of trouble.

Proverbs 12:14 One can be filled with good as the result of one's words, and one gets the reward one's deeds deserve.

Proverbs 12:15 Fools suppose their way is straight, but the wise pay attention to advice.

Proverbs 12:16 A fool's anger is known at once, but a cautious person slighted conceals his feelings.

Proverbs 12:17 He who tells the truth furthers justice, but a false witness furthers deceit.

Proverbs 12:18 Idle talk can pierce like a sword, but the tongue of the wise can heal.

Proverbs 12:19 Truthful words will stand forever, lying speech but a moment.

Proverbs 12:20 Deceit is in the hearts of those who plot evil, but for those advising peace there is joy.

Proverbs 12:21 No harm can come to the righteous, but the wicked are overwhelmed with disaster.

Proverbs 12:22 Lying lips are an abomination to ADONAI, but those who deal faithfully are his delight.

Proverbs 12:23 A cautious person conceals knowledge, but the heart of a fool blurts out folly.

Proverbs 12:24 The diligent will rule, while the lazy will be put to forced labor.

Proverbs 12:25 Anxiety in a person's heart weighs him down, but a kind word cheers him up.

Proverbs 12:26 The righteous guides his friend's way rightly, but the way of the wicked will lead them astray.

Proverbs 12:27 A lazy man doesn't roast what he hunted; but when a man is diligent, his wealth is precious.

Proverbs 12:28 In the road of righteousness is life; no death is in its pathway.

Proverbs 13:1 A son who heeds his father's discipline is wise, but a scoffer doesn't listen to rebuke.

Proverbs 13:2 A [[good]] man enjoys good as a result of what he says, but the essence of the treacherous is violence.

Proverbs 13:3 He who guards his mouth preserves his life, but one who talks too much comes to ruin.

Proverbs 13:4 The lazy person wants but doesn't have; the diligent get their desires filled.

Proverbs 13:5 A righteous person hates lying, but the wicked is vile and disgraceful.

Proverbs 13:6 Righteousness protects him whose way is honest, but wickedness brings down the sinner.

Proverbs 13:7 There are those with nothing who pretend they are rich, also those with great wealth who pretend they are poor.

Proverbs 13:8 The rich man may have to ransom his life, but a poor man gets no threats.

Proverbs 13:9 The light of the righteous [[shines]] joyfully, but the lamp of the wicked will be extinguished.

Proverbs 13:10 Insolence produces only strife, but wisdom is found with those who take advice.

Proverbs 13:11 Wealth gotten by worthless means dwindles away, but he who amasses it by hard work will increase it.

Proverbs 13:12 Hope deferred makes the heart sick, but desire fulfilled is a tree of life.

Proverbs 13:13 He who despises a word will suffer for it, but he who respects a command will be rewarded.

Proverbs 13:14 The teaching of a wise man is a fountain of life, enabling one to avoid deadly traps.

Proverbs 13:15 Good common sense produces grace, but the way of the treacherous is rough.

Proverbs 13:16 Every cautious person acts with knowledge, but a fool parades his folly.

Proverbs 13:17 A wicked messenger falls into evil, but a faithful envoy brings healing.

Proverbs 13:18 Poverty and shame are for him who won't be taught, but he who heeds reproof will be honored.

Proverbs 13:19 Desire fulfilled is sweet to the soul, but turning away from evil is abhorrent to fools.

Proverbs 13:20 He who walks with the wise will become wise, but the companion of fools will suffer.

Proverbs 13:21 Evil pursues sinners, but prosperity will reward the righteous.

Proverbs 13:22 A good man leaves an inheritance to his grandchildren, but the wealth of a sinner is stored up for the righteous.

Proverbs 13:23 The fields of the poor may yield much food, but some are swept away because of injustice.

Proverbs 13:24 He who fails to use a stick hates his son, but he who loves him is careful to discipline him.

Proverbs 13:25 The righteous person eats his fill, but the belly of the wicked is empty.

Proverbs 14:1 Every wise woman builds up her home, but a foolish one tears it down with her own hands.

Proverbs 14:2 A person with upright conduct fears ADONAI, but a person who is devious scorns him.

Proverbs 14:3 From the mouth of a fool sprouts pride, but the lips of the wise protect them.

Proverbs 14:4 Where there are no oxen, the stalls are clean; but much is produced by the strength of an ox.

Proverbs 14:5 An honest witness will not lie, but a false witness lies with every breath.

Proverbs 14:6 A scoffer seeks wisdom in vain, but knowledge comes easily to someone with discernment.

Proverbs 14:7 Keep clear of a fool, for you won't hear a sensible word from him.

Proverbs 14:8 The wisdom of the cautious makes him know where he is going, but the folly of fools misleads them.

Proverbs 14:9 Guilt offerings make a mockery of fools; but among the upright there is good will.

Proverbs 14:10 The heart knows its own bitterness, and no stranger can share its joy.

Proverbs 14:11 The house of the wicked will be destroyed, but the tent of the upright will flourish.

Proverbs 14:12 There can be a way which seems right to a person, but at its end are the ways of death.

Proverbs 14:13 Even in laughter the heart can be sad, and joy may end in sorrow.

Proverbs 14:14 A backslider is filled up with his own ways, but a good person gets satisfaction from himself.

Proverbs 14:15 One who doesn't think believes every word, but the cautious understands his steps.

Proverbs 14:16 A wise person fears and turns away from evil, but a fool is reckless and overconfident.

Proverbs 14:17 He who is quick-tempered does stupid things, and one who does vile things is hated.

Proverbs 14:18 Thoughtless people inherit folly, but the cautious are crowned with knowledge.

Proverbs 14:19 The evil bow down before the good, and the wicked at the gates of the righteous.

Proverbs 14:20 The poor are disliked even by their peers, but the rich have many friends.

Proverbs 14:21 He who despises his fellow sins, but he who shows compassion to the humble is happy.

Proverbs 14:22 Won’t those who plot evil go astray? But grace and truth are for those who plan good.

Proverbs 14:23 In all work there is profit, but mere talk produces only poverty.

Proverbs 14:24 The crown of the wise is their riches, but the folly of fools is just that- folly.

Proverbs 14:25 A truthful witness saves lives, but a liar misdirects [[judgment]].

Proverbs 14:26 In the fear of ADONAI is powerful security; for his children there will be a place of refuge.

Proverbs 14:27 The fear of ADONAI is a fountain of life enabling one to avoid deadly traps.

Proverbs 14:28 A king’s glory lies in having many subjects; if the prince’s people are few, it is his ruin.

Proverbs 14:29 Being slow to anger goes with great understanding, being quick-tempered makes folly still worse.

Proverbs 14:30 A tranquil mind gives health to the body, but envy rots the bones.

Proverbs 14:31 The oppressor of the poor insults his maker, but he who is kind to the needy honors him.

Proverbs 14:32 The wicked are brought down by their wrongdoing, but the righteous can be confident even at death.

Proverbs 14:33 Wisdom is at rest in a person with discernment, but in fools it has to call attention to itself.

Proverbs 14:34 Righteousness makes a nation great, but sin degrades any people.

Proverbs 14:35 A king shows favor to a servant with good sense, but his wrath strikes one who shames [[him]].

Proverbs 15:1 A gentle response deflects fury, but a harsh word makes tempers rise.

Proverbs 15:2 The tongue of the wise presents knowledge well, but the mouth of a fool spews out folly.

Proverbs 15:3 The eyes of ADONAI are everywhere, watching the evil and the good.

Proverbs 15:4 A soothing tongue is a tree of life, but when it twists things, it breaks the spirit.

Proverbs 15:5 A fool despises his father’s discipline, but he who heeds warnings is prudent.

Proverbs 15:6 The home of the righteous is a storehouse of treasure, but the earnings of the wicked bring trouble.

Proverbs 15:7 The lips of the wise spread knowledge; not so the hearts of fools.

Proverbs 15:8 ADONAI detests the sacrifices of the wicked but delights in the prayers of the upright.

Proverbs 15:9 ADONAI detests the way of the wicked but loves anyone who pursues righteousness.

Proverbs 15:10 Discipline is severe for one who leaves the way, and whoever can't stand correction will die.

Proverbs 15:11 Sh'ol and Abaddon lie open to ADONAI; so how much more people's hearts!

Proverbs 15:12 A scorner does not like being corrected; he won't go to the wise [[for advice]].

Proverbs 15:13 A glad heart makes a face happy, but heartache breaks the spirit.

Proverbs 15:14 The mind of a person with discernment seeks knowledge, but the mouth of a fool feeds on folly.

Proverbs 15:15 For the poor, every day is hard; but the good-hearted have a perpetual feast.

Proverbs 15:16 Better little with the fear of ADONAI than great wealth coupled with worry.

Proverbs 15:17 Better a vegetable dinner with love than a stall-fattened ox with hate.

Proverbs 15:18 Hot-tempered people stir up strife, but patient people quiet quarrels.

Proverbs 15:19 The lazy person's way seems overgrown by thorns, but the path of the upright is a level highway.

Proverbs 15:20 A wise son is a joy to his father, and only a fool despises his mother.

Proverbs 15:21 Folly appeals to one who lacks sense, but a person of discernment goes straight ahead.

Proverbs 15:22 Without deliberation, plans go wrong; but with many advisers, they succeed.

Proverbs 15:23 People take pleasure in anything they say; but a word at the right time, how good it is!

Proverbs 15:24 For the prudent, the path of life goes upward; thus he avoids Sh'ol below.

Proverbs 15:25 ADONAI will pull down the houses of the proud, but preserves intact the widow's boundaries.

Proverbs 15:26 ADONAI detests plans to do evil, but kind words are pure.

Proverbs 15:27 The greedy for gain brings trouble to his home, but he who hates bribes will live.

Proverbs 15:28 The mind of the righteous thinks before speaking, but the mouth of the wicked spews out evil stuff.

Proverbs 15:29 ADONAI is far from the wicked, but he listens to the prayer of the righteous.

Proverbs 15:30 A cheerful glance brings joy to the heart, and good news invigorates the bones.

Proverbs 15:31 He who heeds life-giving correction will be at home in the company of the wise.

Proverbs 15:32 He who spurns discipline detests himself, but he who listens to correction grows in understanding.

Proverbs 15:33 The discipline of wisdom is fear of ADONAI, so before being honored, a person must be humble.

Proverbs 16:1 A person is responsible to prepare his heart, but how the tongue speaks is from ADONAI.

Proverbs 16:2 All a man's ways are pure in his own view, but ADONAI weighs the spirit.

Proverbs 16:3 If you entrust all you do to ADONAI, your plans will achieve success.

Proverbs 16:4 ADONAI made everything for its purpose, even the wicked for the day of disaster.

Proverbs 16:5 ADONAI detests all those with proud hearts; be assured that they will not go unpunished.

Proverbs 16:6 Grace and truth atone for iniquity, and people turn from evil through fear of ADONAI.

Proverbs 16:7 When a man's ways please ADONAI, he makes even the man's enemies be at peace with him.

Proverbs 16:8 Better a little with righteousness than a huge income with injustice.

Proverbs 16:9 A person may plan his path, but ADONAI directs his steps.

Proverbs 16:10 Divine inspiration is on the lips of the king, so his mouth must be faithful when he judges.

Proverbs 16:11 The balance and scales of justice have their origin in ADONAI; all the weights in the bag are his doing.

Proverbs 16:12 It is an abomination for a king to do evil, for the throne is made secure by righteousness.

Proverbs 16:13 The king should delight in righteous lips, and he should love someone who speaks what is right.

Proverbs 16:14 The king's anger is a herald of death, and one who is wise will appease it.

Proverbs 16:15 When the king's face brightens, it means life; his favor is like the clouds that bring spring rain.

Proverbs 16:16 How much better than gold it is to gain wisdom! Yes, rather than money, choose to gain understanding.

Proverbs 16:17 Avoiding evil is the highway of the upright; he who watches his step preserves his life.

Proverbs 16:18 Pride goes before destruction, and arrogance before failure.

Proverbs 16:19 Better to be humble among the poor than share the spoil with the proud.

Proverbs 16:20 He who has skill in a matter will succeed; he who trusts in ADONAI will be happy.

Proverbs 16:21 A wise-hearted person is said to have discernment, and sweetness of speech adds to learning.

Proverbs 16:22 Common sense is a fountain of life to one who has it, whereas fools are punished by their own folly.

Proverbs 16:23 The wise man's heart teaches his mouth, and to his lips it adds learning.

Proverbs 16:24 Pleasant words are like a honeycomb, sweet to the taste and healing for the body.

Proverbs 16:25 There can be a way which seems right to a person, but at its end are the ways of death.

Proverbs 16:26 A working man's appetite acts on his behalf, because his hunger presses him on.

Proverbs 16:27 A worthless person digs up evil [[gossip]]- it is like scorching fire on his lips.

Proverbs 16:28 A deceitful person stirs up strife, and a slanderer can separate even close friends.

Proverbs 16:29 A violent man lures his neighbor astray and leads him into evil ways.

Proverbs 16:30 One who winks knowingly is planning deceit; one who pinches his lips together has already done wrong.

Proverbs 16:31 White hair is a crown of honor obtained by righteous living.

Proverbs 16:32 He who controls his temper is better than a war hero, he who rules his spirit better than he who captures a city.

Proverbs 16:33 One can cast lots into one’s lap, but the decision comes from ADONAI.

Proverbs 17:1 Better a dry piece of bread with calm than a house full of food but also full of strife.

Proverbs 17:2 An intelligent slave will rule a shameful son and share the inheritance with the brothers.

Proverbs 17:3 The crucible [[tests]] silver, and the furnace [[tests]] gold, but the one who tests hearts is ADONAI.

Proverbs 17:4 An evildoer heeds wicked lips; a liar listens to destructive talk.

Proverbs 17:5 He who mocks the poor insults his maker; he who rejoices at calamity will not go unpunished.

Proverbs 17:6 Grandchildren are the crown of the aged, while the glory of children is their ancestors.

Proverbs 17:7 Fine speech is unbecoming to a boor, and even less lying lips to a leader.

Proverbs 17:8 A bribe works like a charm, in the view of him who gives it- wherever it turns, it succeeds.

Proverbs 17:9 He who conceals an offense promotes love, but he who harps on it can separate even close friends.

Proverbs 17:10 A rebuke makes more impression on a person of understanding than a hundred blows on a fool.

Proverbs 17:11 An evil person seeks only rebellion, but a cruel messenger will be sent against him.

Proverbs 17:12 Rather meet a bear robbed of its cubs than encounter a fool in his folly.

Proverbs 17:13 Evil will not depart from the house of him who returns evil for good.

Proverbs 17:14 Starting a fight is like letting water through [[a dike]]- better stop the quarrel before it gets worse.

Proverbs 17:15 He who justifies the wicked and he who condemns the righteous- both alike are an abomination to ADONAI.

Proverbs 17:16 Why would a fool wish to pay for wisdom when he has no desire to learn?

Proverbs 17:17 A friend shows his friendship at all times- it is for adversity that [[such]] a brother is born.

Proverbs 17:18 He who gives his hand to guarantee a loan for his neighbor lacks good sense.

Proverbs 17:19 Those who love quarreling love giving offense; those who make their gates tall are courting disaster.

Proverbs 17:20 A crooked-hearted person will find nothing good, and the perverse of speech will end in calamity.

Proverbs 17:21 He who fathers a fool does so to his sorrow, and the father of a boor has no joy.

Proverbs 17:22 A happy heart is good medicine, but low spirits sap one's strength.

Proverbs 17:23 From under a cloak a bad man takes a bribe to pervert the course of justice.

Proverbs 17:24 The discerning person focuses on wisdom there before him, but a fool's eyes wander to the ends of the earth.

Proverbs 17:25 A son who is a fool means anger for his father and bitterness for the mother who gave him birth.

Proverbs 17:26 To punish the innocent is not right, likewise to flog noble people for their uprightness.

Proverbs 17:27 A knowledgeable person controls his tongue; a discerning person controls his temper.

Proverbs 17:28 Even a fool, if he stays silent, is thought wise; he who keeps his mouth shut can pass for smart.

Proverbs 18:1 He who separates himself indulges his desires and shows contempt for sound advice of any kind.

Proverbs 18:2 A fool takes no pleasure in trying to understand; he only wants to express his own opinion.

Proverbs 18:3 When a wicked person comes, contempt comes too, and with disdain, provocation.

Proverbs 18:4 The words of a man's mouth are deep water, a gushing torrent, a fountain of wisdom.

Proverbs 18:5 It is not good to be partial to the guilty and thus deprive the innocent of justice.

Proverbs 18:6 A fool's words get him into fights; yes, his mouth calls out for a beating.

Proverbs 18:7 A fool's mouth is his ruin; his words are a trap for him.

Proverbs 18:8 A slanderer's words are tasty morsels; they slide right down into the belly.

Proverbs 18:9 Whoever is lazy in doing his work is brother to the destroyer.

Proverbs 18:10 The name of ADONAI is a strong tower; a righteous person runs to it and is raised high [[above danger]].

Proverbs 18:11 The wealth of the rich is his fortified city, like a high wall, in his own imagination.

Proverbs 18:12 Before being ruined, a person's heart is proud; before being honored, a person must be humble.

Proverbs 18:13 To answer someone before hearing him out is both stupid and embarrassing.

Proverbs 18:14 A person's spirit can sustain him when ill, but a crushed spirit- who can bear it?

Proverbs 18:15 The mind of a person with discernment gets knowledge, and the ear of the wise seeks knowledge.

Proverbs 18:16 A person's gift clears his way and gives him access to the great.

Proverbs 18:17 The first to state his case seems right, till the other one comes and cross-examines.

Proverbs 18:18 Casting lots puts an end to strife and separates powerful disputants.

Proverbs 18:19 It is harder to win an offended brother than a strong city; their fights are like the bars of a fortress.

Proverbs 18:20 A person's belly will be filled with the fruit of his mouth; with what his lips produce he will be filled.

Proverbs 18:21 The tongue has power over life and death; those who indulge it must eat its fruit.

Proverbs 18:22 He who finds a wife finds a great good; he has won the favor of ADONAI.

Proverbs 18:23 The poor man speaks beseechingly, the rich man's answer is blunt.

Proverbs 18:24 Some “friends” pretend to be friends, but a true friend sticks closer than a brother.

Proverbs 19:1 Better to be poor and live one's life uprightly than engage in crooked speech, for such a one is a fool.

Proverbs 19:2 To act without knowing how you function is not good; and if you rush ahead, you will miss your goal.

Proverbs 19:3 A person's own folly is what ruins his way, but he rages in his heart against ADONAI.

Proverbs 19:4 Wealth brings in many friends, but the poor man loses the one friend he has.

Proverbs 19:5 A false witness will not go unpunished; whoever breathes out lies will not escape.

Proverbs 19:6 Many ask favors of a generous person- to a giver of gifts, everyone is a friend.

Proverbs 19:7 A poor man's relatives all hate him; even more his friends stay away from him. He may pursue them with entreaties, but they aren't there to be found.

Proverbs 19:8 To acquire good sense is to love oneself; to treasure discernment is to prosper.

Proverbs 19:9 A false witness will not go unpunished; whoever breathes out lies will perish.

Proverbs 19:10 It isn't fitting for a fool to live in luxury, and even less for a slave to govern princes.

Proverbs 19:11 People with good sense are slow to anger, and it is their glory to overlook an offense.

Proverbs 19:12 A king's wrath is like the roaring of a lion, but his favor is like dew on the grass.

Proverbs 19:13 A son who is a fool is his father's ruin, and a nagging wife is like a leak that keeps dripping.

Proverbs 19:14 A house and wealth are inherited from ancestors, but a sensible wife is from ADONAI.

Proverbs 19:15 Laziness makes people fall asleep, and an idle person will go hungry.

Proverbs 19:16 He who keeps a [mitzvah] keeps himself safe, but he who doesn't care how he lives will die.

Proverbs 19:17 He who is kind to the poor is lending to ADONAI; and he will repay him for his good deed.

Proverbs 19:18 Discipline your child while there is hope, but don't get so angry that you kill him!

Proverbs 19:19 A violent-tempered person will be punished; if you try to save him from it, you make things worse.

Proverbs 19:20 Listen to advice, and accept discipline, so that in the end you will be wise.

Proverbs 19:21 One can devise many plans in one's mind, but ADONAI's plan will prevail.

Proverbs 19:22 A man's lust is his shame, and a poor man is better than a liar.

Proverbs 19:23 The fear of ADONAI leads to life; one who has it is satisfied and rests untouched by evil.

Proverbs 19:24 The lazy person buries his hand in the dish but doesn't even bother to bring it to his mouth.

Proverbs 19:25 If you strike a scorner, the simple will learn to act wisely; if you reprove the intelligent, he will understand what you mean.

Proverbs 19:26 One who mistreats his father and evicts his mother is a son who brings them shame and disgrace.

Proverbs 19:27 My son, if you stop heeding discipline, you will stray from the principles of knowledge.

Proverbs 19:28 A worthless witness mocks at justice, and the mouth of the wicked swallows wrongdoing.

Proverbs 19:29 Judgments are in store for scorners and blows for the backs of fools.

Proverbs 20:1 Wine is a mocker, strong liquor a rowdy; anyone led astray by it is unwise.

Proverbs 20:2 The dread of a king is like when a lion roars; he who makes him angry commits a life-threatening sin.

Proverbs 20:3 Avoiding quarrels brings a person honor; for any fool can explode in anger.

Proverbs 20:4 A lazy person won't plow in winter; so at harvest-time, when he looks, there is nothing.

Proverbs 20:5 The heart's real intentions are like deep water; but a person with discernment draws them out.

Proverbs 20:6 Most people announce that they show kindness, but who can find someone faithful [[enough to do it]]?

Proverbs 20:7 The righteous live a life of integrity; happy are their children after them.

Proverbs 20:8 The king seated on his judgment throne can winnow out all evil with his glance.

Proverbs 20:9 Who can say, "I have made my heart clean, I am cleansed from my sin"?

Proverbs 20:10 False weights and false measures- ADONAI detests them both.

Proverbs 20:11 The character of even a child is known by how he acts, by whether his deeds are pure and right.

Proverbs 20:12 The hearing ear and the seeing eye- ADONAI made them both.

Proverbs 20:13 If you love sleep, you will become poor; keep your eyes open, and you'll have plenty of food.

Proverbs 20:14 "Really bad stuff!" says the buyer [[to the seller]]; then he goes off and brags [[about his bargain]].

Proverbs 20:15 A person may have gold and a wealth of pearls, but lips informed by knowledge are a precious jewel.

Proverbs 20:16 Seize his clothes, because he guaranteed a stranger's loan; take them as security for that unknown woman.

Proverbs 20:17 Food obtained by fraud may taste good, but later the mouth is full of gravel.

Proverbs 20:18 After consultation, plans succeed; so take wise advice when waging war.

Proverbs 20:19 A gossip goes around revealing secrets, so don't get involved with a talkative person.

Proverbs 20:20 Whoever curses his father or mother- his lamp will go out in total darkness.

Proverbs 20:21 Possessions acquired quickly at first will not be blessed in the end.

Proverbs 20:22 Don't say, "I'll pay back evil for evil"; wait for ADONAI to save you.

Proverbs 20:23 ADONAI detests a double standard in weights, and false scales are not good.

Proverbs 20:24 A man's steps are ordered by ADONAI, so how can a person understand his own ways?

Proverbs 20:25 It is a snare to dedicate a gift to God rashly and reflect on the vows only afterwards.

Proverbs 20:26 A wise king winnows the wicked [[from the righteous]] and threshes them under the cartwheel.

Proverbs 20:27 The human spirit is a lamp of ADONAI; it searches one's inmost being.

Proverbs 20:28 Grace and truth preserve a king; with grace he upholds his throne.

Proverbs 20:29 The pride of the young is their strength; the dignity of the old is gray hair.

Proverbs 20:30 Blows that wound purge away evil, yes, beatings [[cleanse]] one's inmost being.

Proverbs 21:1 The king's heart in ADONAI's hand is like streams of water- he directs it wherever he pleases.

Proverbs 21:2 All a person's ways are right in his own view, but ADONAI weighs the heart.

Proverbs 21:3 To do what is right and just is more pleasing to ADONAI than sacrifice.

Proverbs 21:4 Haughty looks, a proud heart- what the wicked plow is sin.

Proverbs 21:5 The plans of the diligent lead only to abundance; but all who rush in arrive only at want.

Proverbs 21:6 A fortune gained by a lying tongue is vapor dispersed [[by]] seekers of death.

Proverbs 21:7 The violence of the wicked will sweep them away, because they refuse to act justly.

Proverbs 21:8 A criminal's conduct is crooked, but the work of the pure is right.

Proverbs 21:9 It is better to live on a corner of the roof than to share the house with a nagging wife.

Proverbs 21:10 The wicked is set on evil; he doesn't pity even his neighbor.

Proverbs 21:11 When a scorner is punished, the simple become wiser; and when the wise is instructed, he takes hold of knowledge.

Proverbs 21:12 The Righteous One observes the house of the wicked; he overthrows the wicked to their ruin.

Proverbs 21:13 Whoever stops up his ears at the cry of the poor will himself cry, but not be answered.

Proverbs 21:14 A secret gift allays anger, and a bribe under the cloak the strongest fury.

Proverbs 21:15 Acting justly is a joy for the righteous but it terrifies evildoers.

Proverbs 21:16 The person who strays from the way of common sense will come to rest in the company of the dead.

Proverbs 21:17 Pleasure-lovers will suffer want; he who loves wine and oil won't get rich.

Proverbs 21:18 The wicked serve as a ransom for the righteous, and likewise the perfidious for the upright.

Proverbs 21:19 It is better to live in the desert than with a nagging, irritable wife.

Proverbs 21:20 In the home of the wise are fine treasures and oil, but a fool quickly devours it.

Proverbs 21:21 He who pursues righteousness and kindness finds life, prosperity and honor.

Proverbs 21:22 A wise man can go up into a city of warriors and undermine the strength in which it trusts.

Proverbs 21:23 Whoever guards his mouth and tongue keeps himself out of trouble.

Proverbs 21:24 "Scoffer" is what you call a proud, insolent person who acts with overweening conceit.

Proverbs 21:25 A lazy man's craving will kill him, because his hands refuse to work-

Proverbs 21:26 he covets greedily all day long; but a righteous person gives without holding back.

Proverbs 21:27 The sacrifice of the wicked is an abomination; how much more when he brings it with vile motives.

Proverbs 21:28 A lying witness is doomed, but one who heard [[what was said]] will testify successfully.

Proverbs 21:29 A wicked man puts on a bold face, whereas the upright prepares his ways.

Proverbs 21:30 No wisdom, discernment or counsel succeeds against ADONAI.

Proverbs 21:31 A horse may be prepared for the day of battle, but victory comes from ADONAI.

Proverbs 22:1 Rather than wealth, choose a good reputation, esteem over silver and gold.

Proverbs 22:2 Rich and poor have this in common- ADONAI made them both.

Proverbs 22:3 The clever see trouble coming and hide; the simple go on and pay the penalty.

Proverbs 22:4 The reward for humility is fear of ADONAI, along with wealth, honor and life.

Proverbs 22:5 Thorns and snares beset the way of the stubborn; he who values his life keeps his distance from them.

Proverbs 22:6 Train a child in the way he [[should]] go; and, even when old, he will not swerve from it.

Proverbs 22:7 The rich rule the poor, and the borrower is slave to the lender.

Proverbs 22:8 He who sows injustice reaps trouble, and the rod of his angry outburst will fail.

Proverbs 22:9 He who is generous is blessed, because he shares his food with the poor.

Proverbs 22:10 Throw the scoffer out, and quarreling goes too; strife and insults cease.

Proverbs 22:11 He who loves the pure-hearted and is gracious in speech will have the king as his friend.

Proverbs 22:12 The eyes of ADONAI protect [[the man with]] knowledge, but he overturns the plans of a traitor.

Proverbs 22:13 A lazy man says, “There’s a lion outside! I’ll be killed if I go out in the street!”

Proverbs 22:14 The mouth of an adulteress is a deep pit; the man with whom ADONAI is angry falls into it.

Proverbs 22:15 Doing wrong is firmly tied to the heart of a child, but the rod of discipline will drive it far away from him.

Proverbs 22:16 Both oppressing the poor to enrich oneself and giving to the rich yield only loss.

Proverbs 22:17 Pay attention, and listen to the words of the wise; apply your heart to my knowledge;

Proverbs 22:18 for it is pleasant to keep them deep within you; have all of them ready on your lips.

Proverbs 22:19 I want your trust to be in ADONAI; this is why I'm instructing you about them today.

Proverbs 22:20 I have written you worthwhile things full of good counsel and knowledge,

Proverbs 22:21 so you will know that these sayings are certainly true and bring back true sayings to him who sent you.

Proverbs 22:22 Don't exploit the helpless, because they are helpless, and don't crush the poor in court,

Proverbs 22:23 for ADONAI will plead their case for them and withhold life from those who defraud them.

Proverbs 22:24 Don't associate with an angry man; make no hot-tempered man your companion.

Proverbs 22:25 If you do, you may learn his ways and find yourself caught in a trap.

Proverbs 22:26 Don't be one of those who give pledges, guaranteeing loans made to others;

Proverbs 22:27 for if you don't have the wherewithal to pay, they will take your bed away from underneath you.

Proverbs 22:28 Don't move the ancient boundary stone set up by your ancestors.

Proverbs 22:29 Do you see a man skilled at his work? He will serve kings, not obscure people.

Proverbs 23:1 When you sit down to dine with a ruler, think carefully about who is before you.

Proverbs 23:2 If you have a big appetite, put a knife to your throat!

Proverbs 23:3 Don't be greedy for his delicacies, for they are deceptive food.

Proverbs 23:4 Don't exhaust yourself in pursuit of wealth; be smart enough to desist.

Proverbs 23:5 If you make your eyes rush at it, it's no longer there! For wealth will surely grow wings, like an eagle flying off to the sky.

Proverbs 23:6 Don't eat the food of a stingy man; don't be greedy for his delicacies.

Proverbs 23:7 For he is like someone who keeps accounts- "Eat! Drink!" he says to you, but he doesn't really mean it.

Proverbs 23:8 The little you eat you will vomit up, and your compliments will have been wasted.

Proverbs 23:9 Don't speak in the ears of a fool, for he will only despise the common sense in your words.

Proverbs 23:10 Don’t move the ancient boundary stone or encroach on the land of the fatherless;

Proverbs 23:11 for their Redeemer is strong; he will take up their fight against you.

Proverbs 23:12 Apply your mind to discipline and your ears to words of knowledge.

Proverbs 23:13 Don’t withhold discipline from a child- if you beat him with a stick, he won’t die!

Proverbs 23:14 If you beat him with a stick, you will save him from Sh’ol.

Proverbs 23:15 My son, if your heart is wise, then my own heart too is glad;

Proverbs 23:16 my inmost being rejoices when your lips say what is right.

Proverbs 23:17 Don’t envy sinners, but follow the example of those who always fear God;

Proverbs 23:18 for then you will have a future; what you hope for will not be cut off.

Proverbs 23:19 You, my son: listen, be wise, and set your mind on the right way.

Proverbs 23:20 Don’t be one of those who guzzle wine or of those who eat meat to excess,

Proverbs 23:21 for both drunkard and glutton will become poor- drowsiness will clothe them with rags.

Proverbs 23:22 Listen to your father, who gave you life; and don’t despise your mother when she gets old.

Proverbs 23:23 Buy the truth, don’t sell it, also wisdom, discipline and discernment.

Proverbs 23:24 A righteous person’s father will be filled with joy; yes, he whose son is wise will rejoice in him.

Proverbs 23:25 So let your father and mother be glad; let her who gave you birth rejoice.

Proverbs 23:26 My son, give me your heart; let your eyes observe my ways.

Proverbs 23:27 A prostitute is a deep ditch, and a forbidden woman like a narrow well.

Proverbs 23:28 She lies in wait to snatch her prey and adds to the number of faithless men.

Proverbs 23:29 Who has misery? Who has regret? Who fights and complains all the time? Who gets bruised for no good reason? Who has bloodshot eyes?

Proverbs 23:30 Those who spend their time over wine, those always trying out mixed drinks.

Proverbs 23:31 Don't gaze at the red wine as it gives its color to the cup. It may glide down smoothly now;

Proverbs 23:32 but in the end, it bites like a serpent- yes, it strikes like a poisonous snake.

Proverbs 23:33 Your eyes will see peculiar things, your mind will utter nonsense.

Proverbs 23:34 You will feel as if lying on the waves of the sea or sprawled on top of the mast-

Proverbs 23:35 "They hit me, but I didn't feel it! They beat me up, and I didn't even know it! When will I wake up?... I'll go get another drink."

Proverbs 24:1 Don't be envious of evil people, and don't desire to be with them.

Proverbs 24:2 For their minds are occupied with violence, and their lips speak of making trouble.

Proverbs 24:3 By wisdom a house is built, by understanding it is made secure,

Proverbs 24:4 and by knowledge its rooms are filled with all kinds of costly and pleasant possessions.

Proverbs 24:5 A wise man is strong; yes, a man of knowledge grows in strength.

Proverbs 24:6 For with clever strategy you wage your war, and victory comes from having many advisers.

Proverbs 24:7 Wisdom is too lofty for a fool; he keeps his mouth shut at the city gate.

Proverbs 24:8 He who plans to do evil people call a schemer.

Proverbs 24:9 The evil plans of the foolish are sin, and people detest a scorner.

Proverbs 24:10 If you slack off on a day of distress, your strength is small indeed.

Proverbs 24:11 Yes, rescue those being dragged off to death- won't you save those about to be killed?

Proverbs 24:12 If you say, "We knew nothing about it," won't he who weighs hearts discern it? Yes, he who guards you will know it and repay each one as his deeds deserve.

Proverbs 24:13 My son, eat honey, for it is good; honeycomb drippings are sweet to your taste.

Proverbs 24:14 Know that wisdom is similar[[ly sweet]] to your soul; if you find it, then you will have a future, what you hope for will not be cut off.

Proverbs 24:15 Don't lurk like an outlaw near the home of the righteous, don't raid the place where he lives.

Proverbs 24:16 For though he falls seven times, he will get up again; it's the wicked who fail under stress.

Proverbs 24:17 Don't rejoice when your enemy falls; don't let your heart be glad when he stumbles.

Proverbs 24:18 For ADONAI might see it, and it would displease him; he might withdraw his anger from your foe.

Proverbs 24:19 Don't get upset because of evildoers; don't be envious of the wicked.

Proverbs 24:20 For the evil person has no future- the lamp of the wicked will go out.

Proverbs 24:21 My son, don't get involved with revolutionaries, but fear ADONAI and the king.

Proverbs 24:22 For disaster from them will suddenly appear, and who knows what ruin they both can cause?

Proverbs 24:23 These also are sayings of the wise: Showing partiality in judgment is not good.

Proverbs 24:24 He who tells the guilty, "You are innocent," will be cursed by peoples, reviled by nations;

Proverbs 24:25 but with those who condemn him, things will go well, and a good blessing will come upon them.

Proverbs 24:26 Giving an honest answer is like giving a kiss.

Proverbs 24:27 Prepare your outside work, and get things ready for yourself on the land; after that, build your house.

Proverbs 24:28 Don't be a witness against your neighbor for no reason- would you use your lips to deceive?

Proverbs 24:29 Don't say, "I'll do to him what he did to me, I'll pay him back what his deeds deserve."

Proverbs 24:30 I passed by the field of the lazy man and the vineyard of the man lacking sense.

Proverbs 24:31 There it was, overgrown with thistles; the ground was covered with nettles, and its stone wall was broken down.

Proverbs 24:32 I looked, and I thought about it; I saw, and I learned this lesson:

Proverbs 24:33 "I'll just lie here a bit, rest a little longer, just fold my hands for a little more sleep"-

Proverbs 24:34 and poverty comes marching in on you, scarcity hits you like an invading soldier.

Proverbs 25:1 These also are proverbs of Shlomo; the men of Hizkiyah king of Y'hudah copied them out:

Proverbs 25:2 God gets glory from concealing things; kings get glory from investigating things.

Proverbs 25:3 Like the sky for height or the earth for depth is the heart of kings- unfathomable.

Proverbs 25:4 Remove the impurities from the silver, and the smith has material to make a vessel.

Proverbs 25:5 Remove the wicked from the king's presence, and his throne will rest firmly on righteousness.

Proverbs 25:6 Don't put yourself forward in the king's presence; don't take a place among the great.

Proverbs 25:7 For it is better to be told, "Come up here," than be degraded in the presence of a nobleman. What your eyes have seen,

Proverbs 25:8 don't rush to present in a dispute. For what will you do later on, if your neighbor puts you to shame?

Proverbs 25:9 Discuss your dispute with your neighbor, but don't reveal another person's secrets.

Proverbs 25:10 If you do, and he hears of it, he will disgrace you, and your bad reputation will stick.

Proverbs 25:11 Like apples of gold in settings of silver is a word appropriately spoken.

Proverbs 25:12 Like a gold earring, like a fine gold necklace is a wise reprover to a receptive ear.

Proverbs 25:13 Like the coldness of snow in the heat of the harvest is a faithful messenger to the one who sends him; he refreshes his master's spirit.

Proverbs 25:14 Like clouds and wind that bring no rain is he who boasts of gifts he never gives.

Proverbs 25:15 With patience a ruler may be won over, and a gentle tongue can break bones.

Proverbs 25:16 If you find honey, eat only what you need; for if you eat too much of it, you may throw it up;

Proverbs 25:17 so don't visit your neighbor too much, or he may get his fill of you and come to hate you.

Proverbs 25:18 Like a club, a sword or a sharp arrow is a person who gives false testimony against a neighbor.

Proverbs 25:19 Relying on an untrustworthy person in a time of trouble is like [[relying on]] a broken tooth or an unsteady leg.

Proverbs 25:20 Like removing clothes on a chilly day or like vinegar on soda is someone who sings songs to a heavy heart.

Proverbs 25:21 If someone who hates you is hungry, give him food to eat; and if he is thirsty, give him water to drink.

Proverbs 25:22 For you will heap fiery coals [[of shame]] on his head, and ADONAI will reward you.

Proverbs 25:23 The north wind brings rain and a backbiting tongue, angry looks.

Proverbs 25:24 It is better to live on a corner of the roof than to share the house with a nagging wife.

Proverbs 25:25 Like cold water to a person faint from thirst is good news from a distant land.

Proverbs 25:26 Like a muddied spring or a polluted well is a righteous person who gives way before the wicked.

Proverbs 25:27 It isn’t good to eat too much honey or to seek honor after honor.

Proverbs 25:28 Like a city breached, without walls, is a person who lacks self-control.

Proverbs 26:1 Like snow in summer or rain at harvest-time, so honor for a fool is out of place.

Proverbs 26:2 Like a fluttering sparrow or a flying swallow, an undeserved curse will come home to roost.

Proverbs 26:3 A whip for a horse, a bridle for a donkey, and a rod for the back of fools.

Proverbs 26:4 Don’t answer a fool in terms of his folly, or you will be descending to his level;

Proverbs 26:5 but answer a fool as his folly deserves, so that he won’t think he is wise.

Proverbs 26:6 Telling a message to a fool and sending him out is like cutting off one’s feet and drinking violence.

Proverbs 26:7 The legs of the disabled hang limp and useless; likewise a proverb in the mouth of a fool.

Proverbs 26:8 Like one who ties his stone to the sling is he who gives honor to a fool.

Proverbs 26:9 Like a thorn branch in the hand of a drunk is a proverb in the mouth of a fool.

Proverbs 26:10 A master can make anything, but hiring a fool is like hiring some passer-by.

Proverbs 26:11 Just as a dog returns to his vomit, a fool repeats his folly.

Proverbs 26:12 Do you see someone who thinks himself wise? There is more hope for a fool than for him!

Proverbs 26:13 The lazy person says, “There’s a lion in the streets! A lion is roaming loose out there!”

Proverbs 26:14 The door turns on its hinges, and the lazy man on his bed.

Proverbs 26:15 The lazy person buries his hand in the dish but is too tired to return it to his mouth.

Proverbs 26:16 A lazy man is wiser in his own view than seven who can answer with sense.

Proverbs 26:17 Like someone who grabs a dog by the ears is a passer-by who mixes in a fight not his own.

Proverbs 26:18 Like a madman shooting deadly arrows and firebrands

Proverbs 26:19 is one who deceives another, then says, “It was just a joke.”

Proverbs 26:20 If there’s no wood, the fire goes out; if nobody gossips, contention stops.

Proverbs 26:21 As coals are to embers and wood to fire is a quarrelsome person to kindling strife.

Proverbs 26:22 A slanderer’s words are tasty morsels; they slide right down into the belly.

Proverbs 26:23 Like silver slag overlaid on a clay pot are lips that burn [[with friendship]] over a hating heart.

Proverbs 26:24 He who hates may hide it with his speech; but inside, he harbors deceit.

Proverbs 26:25 He may speak pleasantly, but don’t trust him; for seven abominations are in his heart.

Proverbs 26:26 His hatred may be concealed by deceit, but his wickedness will be revealed in the assembly.

Proverbs 26:27 Whoever digs a pit will fall into it, and a stone will come back on the one who starts it rolling.

Proverbs 26:28 A lying tongue hates its victims, and a flattering mouth causes ruin.

Proverbs 27:1 Don’t boast about tomorrow, for you don’t know what the day may bring.

Proverbs 27:2 Let someone else praise you, not your own mouth, a stranger and not your own lips.

Proverbs 27:3 Stone is heavy and sand a dead weight, but a fool’s provocation outweighs them both.

Proverbs 27:4 Fury is cruel and anger overwhelming, but who can stand up to jealousy?

Proverbs 27:5 Better open rebuke than hidden love.

Proverbs 27:6 Wounds from a friend are received as well-meant, but an enemy's kisses are insincere.

Proverbs 27:7 A person who is full loathes a honeycomb; but to the hungry, any bitter thing is sweet.

Proverbs 27:8 Like a bird that strays from its nest is a man who strays from his home.

Proverbs 27:9 Perfume and incense make the heart glad, [[also]] friendship sweet with advice from the heart.

Proverbs 27:10 Don't abandon a friend who is also a friend of your father. Don't enter your brother's house on the day of your calamity-better a neighbor nearby than a brother far away.

Proverbs 27:11 My son, become wise, and gladden my heart, so that I can answer my critics.

Proverbs 27:12 The clever see trouble coming and hide; the thoughtless go on and pay the penalty.

Proverbs 27:13 Seize his clothes because he guaranteed a stranger's loan; take them as security for that unknown woman.

Proverbs 27:14 Whoever greets his neighbor in a loud voice at dawn might just as well have cursed him.

Proverbs 27:15 A leak that keeps dripping on a rainy day and the nagging of a wife are the same-

Proverbs 27:16 whoever can restrain her can restrain the wind or keep perfume on his hand from making itself known.

Proverbs 27:17 Just as iron sharpens iron, a person sharpens the character of his friend.

Proverbs 27:18 Whoever tends the fig tree will eat its fruit, and he who is attentive to his master will be honored.

Proverbs 27:19 Just as water reflects the face, so one human heart reflects another.

Proverbs 27:20 Sh'ol and Abaddon are never satisfied, and human eyes are never satisfied.

Proverbs 27:21 The crucible [[tests]] silver, and the furnace [[tests]] gold, but a person [[is tested]] by [[his reaction to]] praise.

Proverbs 27:22 You can crush a fool in a mortar with a pestle, along with the grain being crushed; yet his foolishness will not leave him.

Proverbs 27:23 Take care to know the condition of your flocks, and pay attention to your herds.

Proverbs 27:24 For wealth doesn’t last forever, neither does a crown through all generations.

Proverbs 27:25 When the hay has been mown, and the new grass appears, and the mountain greens have been gathered;

Proverbs 27:26 the lambs will provide your clothing, the goats will sell for enough to buy a field,

Proverbs 27:27 and there will be enough goat’s milk to [[buy]] food for you and your household and maintenance for your servant-girls.

Proverbs 28:1 The wicked flee when no one pursues them; but the righteous, like lions, feel sure of themselves.

Proverbs 28:2 A land which transgresses [[is punished by]] having many rulers; but with a man of understanding and knowledge, stability is prolonged.

Proverbs 28:3 A poor man who oppresses the weak is like a downpour that sweeps away all the food.

Proverbs 28:4 Those who abandon [Torah] praise the wicked, but those who keep [Torah] fight them.

Proverbs 28:5 Evil people don’t understand justice, but those who seek ADONAI understand everything.

Proverbs 28:6 Better to be poor and live an honest life than be crooked in one’s ways, though rich.

Proverbs 28:7 A wise son observes [Torah], but a friend of those lacking restraint shames his father.

Proverbs 28:8 He who increases his wealth by charging exorbitant interest amasses it for someone who will bestow it on the poor.

Proverbs 28:9 If a person will not listen to [Torah], even his prayer is an abomination.

Proverbs 28:10 Whoever causes the honest to pursue evil ways will himself fall into his own pit, but the pure-hearted will inherit good.

Proverbs 28:11 The rich man is wise in his own view, but the poor who has discernment sees through him.

Proverbs 28:12 When the just are triumphant, there is great rejoicing, but when the wicked rise up, people hide.

Proverbs 28:13 He who conceals his sins will not succeed; he who confesses and abandons them will gain mercy.

Proverbs 28:14 Happy the person who is never without fear, but he who hardens his heart will fall into misfortune.

Proverbs 28:15 Like a roaring lion or a bear prowling for food is a wicked ruler over a poor people.

Proverbs 28:16 A prince without discernment is a cruel oppressor, but one who hates greed will prolong his life.

Proverbs 28:17 Let a man weighed down with anyone's blood flee to a pit; give him no support.

Proverbs 28:18 Whoever lives blamelessly will be saved, but he whose ways are crooked will fall in one [[of those ways]].

Proverbs 28:19 He who farms his land will have plenty of food, but he who follows futilities will have plenty of poverty.

Proverbs 28:20 A trustworthy person will receive many blessings, but one rushing to get rich will not go unpunished.

Proverbs 28:21 To show partiality is not good, though a person may do wrong for a crust of bread.

Proverbs 28:22 He who is greedy rushes after riches, not knowing that want will overtake him.

Proverbs 28:23 He who rebukes another person in the end gets more thanks than the flatterer.

Proverbs 28:24 Whoever robs mother or father and says, "That's not a crime!" is comrade to the destroyer.

Proverbs 28:25 A grasping disposition stirs up strife, but he who trusts in ADONAI will prosper.

Proverbs 28:26 He who trusts in himself is a fool, but he who lives by wisdom will escape.

Proverbs 28:27 He who gives to the poor will lack nothing, but he who hides his eyes will get curses in plenty.

Proverbs 28:28 When the wicked rise up, people hide; but when they perish, the righteous flourish.

Proverbs 29:1 He who remains stiffnecked after much rebuke will be suddenly and incurably broken.

Proverbs 29:2 When the righteous flourish, the people rejoice; but when the wicked are in power, the people groan.

Proverbs 29:3 Whoever loves wisdom brings joy to his father, but a patron of prostitutes wastes his wealth.

Proverbs 29:4 A king gives stability to a country by justice, but one who overtaxes it brings it to ruin.

Proverbs 29:5 A person who flatters his neighbor spreads a net for his own steps.

Proverbs 29:6 In an evil person's crime is a trap, but the righteous sing and rejoice.

Proverbs 29:7 The righteous understands the cause of the poor, but the wicked is unconcerned.

Proverbs 29:8 Scoffers can inflame a city, but the wise can calm the fury.

Proverbs 29:9 When a wise man argues with a foolish one, he meets anger and ridicule without relief.

Proverbs 29:10 Men of blood hate those who are pure and seek the life of the upright.

Proverbs 29:11 A fool gives vent to all his feelings, but the wise, thinking of afterwards, stills them.

Proverbs 29:12 If a ruler listens to lies, all his officials will be wicked.

Proverbs 29:13 The poor and the oppressor have this in common: ADONAI gives light to the eyes of both.

Proverbs 29:14 If a king steadfastly gives justice to the poor, his throne will be secure forever.

Proverbs 29:15 The rod and rebuke give wisdom, but a child left to himself brings shame on his mother.

Proverbs 29:16 When the wicked flourish, wrongdoing flourishes; but the righteous will witness their downfall.

Proverbs 29:17 Discipline your son, and he will give you rest; yes, he will be your delight.

Proverbs 29:18 Without a prophetic vision, the people throw off all restraint; but he who keeps [Torah] is happy.

Proverbs 29:19 A slave can't be disciplined with words; he may understand, but he won't respond.

Proverbs 29:20 Do you see someone too anxious to speak? There is more hope for a fool than for him.

Proverbs 29:21 A slave who is pampered from youth will in the end be ungrateful.

Proverbs 29:22 Angry people stir up strife; hot-tempered people commit many crimes.

Proverbs 29:23 The proud will be humbled, but the humble will be honored.

Proverbs 29:24 The accomplice of a thief hates himself; he hears himself put under oath but discloses nothing.

Proverbs 29:25 Fearing human beings is a snare; but he who trusts in ADONAI will be raised high [[above danger]].

Proverbs 29:26 Many seek the ruler's favor, but it is from ADONAI that each gets justice.

Proverbs 29:27 An unjust person is an abomination to the righteous, but he who lives uprightly is an abomination to the wicked.

Proverbs 30:1 The words of Agur the son of Yakeh, the prophecy. The man says to Iti'el, to Iti'el and Ukhal:

Proverbs 30:2 I am more boorish than anyone, I lack human discernment;

Proverbs 30:3 I have not learned enough wisdom to know the Holy One.

Proverbs 30:4 Who has gone up to heaven and come down? Who has cupped the wind in the palms of his hands? Who has wrapped up the waters in his cloak? Who established all the ends of the earth? What is his name, and what is his son's name? Surely you know!

Proverbs 30:5 Every word of God's is pure; he shields those taking refuge in him.

Proverbs 30:6 Don't add anything to his words; or he will rebuke you, and you be found a liar.

Proverbs 30:7 [[God,]] I have asked two things of you; don't deny them to me as long as I live-

Proverbs 30:8 keep falsehood and futility far from me, and give me neither poverty nor wealth. Yes, provide just the food I need today;

Proverbs 30:9 for if I have too much, I might deny you and say, "Who is ADONAI?" And if I am poor, I might steal and thus profane the name of my God.

Proverbs 30:10 Never disparage a slave to his master, or he will curse you, and you will deserve it.

Proverbs 30:11 There is a type of people who curse their fathers and don't bless their mothers.

Proverbs 30:12 There is a type of people clean in their own view, but not cleansed from their filth.

Proverbs 30:13 There is a type of people- how haughty their look!- utterly supercilious!

Proverbs 30:14 There is a type of people whose teeth are like swords, yes, their fangs are knives; they devour the poor from the earth, the needy from humankind.

Proverbs 30:15 The leech has two daughters; they cry, "Give! Give!" Three things are never satisfied; four never say, "Enough!"-

Proverbs 30:16 Sh'ol and a barren womb; the earth, never satisfied with water; and fire, which never says, "Enough!"

Proverbs 30:17 The eye that mocks his father and scorns obeying his mother will be pecked out by the ravens in the valley, and the vultures will eat it.

Proverbs 30:18 Three things are too wonderful for me, four beyond my knowledge-

Proverbs 30:19 the way of an eagle in the sky, the way of a snake on a rock, the way of a ship on the open sea, and the way of a man with a girl.

Proverbs 30:20 This is how an unfaithful wife behaves: she eats, wipes her mouth, and says, "I did nothing wrong."

Proverbs 30:21 Three things make the earth quake, four things it can't bear-

Proverbs 30:22 a slave who becomes king, a boor gorged with food,

Proverbs 30:23 a hated [[wife]] when her husband takes her [[back]], and a slave-girl who inherits from her mistress.

Proverbs 30:24 Four things on the earth are small; nevertheless, they are very wise-

Proverbs 30:25 the ants, a species not strong, yet they store up their food in the summer;

Proverbs 30:26 the coneys, a species with little power, yet they make their home in the rocks;

Proverbs 30:27 the locusts, who have no king, yet they all march out in ranks;

Proverbs 30:28 and the spiders, which you can catch in your hand, yet they are in the king's palace.

Proverbs 30:29 Three things are stately in their stride, four of stately gait-

Proverbs 30:30 the lion, mightiest of beasts, which turns aside for none;

Proverbs 30:31 the greyhound, the billy-goat and the king when his army is with him.

Proverbs 30:32 If you have been boorish, exalting yourself, or if you have been scheming, lay your hand on your mouth.

Proverbs 30:33 For as pressing milk produces butter and pressing the nose produces blood, so pressing out anger produces strife.

Proverbs 31:1 The words of King L'mu'el, the prophecy with which his mother disciplined him:

Proverbs 31:2 No, my son! No, son of my womb! No, son of my vows!

Proverbs 31:3 Don't give your strength to women or your ways to that which destroys kings.

Proverbs 31:4 It is not for kings, L'mu'el, not for kings to drink wine; it is not for rulers to ask, "Where can I find strong liquor?"

Proverbs 31:5 For they may drink, then forget what has been decreed, and pervert the justice due to the poor.

Proverbs 31:6 Give strong liquor to one who is perishing, wine to the deeply depressed;

Proverbs 31:7 let him drink, forget his poverty and cease to remember his troubles.

Proverbs 31:8 Speak up for those who can't speak for themselves, for the rights of all who need an advocate.

Proverbs 31:9 Speak up, judge righteously, defend the cause of the poor and the needy. t

Proverbs 31:10 Who can find a capable wife? Her value is far beyond that of pearls. c

Proverbs 31:11 Her husband trusts her from his heart, and she will prove a great asset to him. d

Proverbs 31:12 She works to bring him good, not harm, all the days of her life. s

Proverbs 31:13 She procures a supply of wool and flax and works with willing hands. v

Proverbs 31:14 She is like those merchant vessels, bringing her food from far away. u

Proverbs 31:15 It's still dark when she rises to give food to her household and orders to the young women serving her. z

Proverbs 31:16 She considers a field, then buys it, and from her earnings she plants a vineyard. j

Proverbs 31:17 She gathers her strength around her and throws herself into her work. y

Proverbs 31:18 She sees that her business affairs go well; her lamp stays lit at night. h

Proverbs 31:19 She puts her hands to the staff with the flax; her fingers hold the spinning rod. f

Proverbs 31:20 She reaches out to embrace the poor and opens her arms to the needy. k

Proverbs 31:21 When it snows, she has no fear for her household; since all of them are doubly clothed. n

Proverbs 31:22 She makes her own quilts; she is clothed in fine linen and purple. b

Proverbs 31:23 Her husband is known at the city gates when he sits with the leaders of the land. x

Proverbs 31:24 She makes linen garments and sells them; she supplies the merchants with sashes. g

Proverbs 31:25 Clothed with strength and dignity, she can laugh at the days to come. p

Proverbs 31:26 When she opens her mouth, she speaks wisely; on her tongue is loving instruction. m

Proverbs 31:27 She watches how things go in her house, not eating the bread of idleness. e

Proverbs 31:28 Her children arise; they make her happy; her husband too, as he praises her: r

Proverbs 31:29 “Many women have done wonderful things, but you surpass them all!” a

Proverbs 31:30 Charm can lie, beauty can vanish, but a woman who fears ADONAI should be praised.,

Proverbs 31:31 Give her a share in what she produces; let her works speak her praises at the city gates.

Ecclesiastes

1:1 The words of Kohelet the son of David, king in Yerushalayim:

Ecclesiastes 1:2 Pointless! Pointless!- says Kohelet- Utterly meaningless! Nothing matters!

Ecclesiastes 1:3 What does a person gain from all his labor at which he toils under the sun?

Ecclesiastes 1:4 Generations come, generations go, but the earth remains forever.

Ecclesiastes 1:5 The sun rises, the sun sets; then it speeds to its place and rises there.

Ecclesiastes 1:6 The wind blows south, then it turns north; the wind blows all around and keeps returning to its rounds.

Ecclesiastes 1:7 All the rivers flow to the sea, yet the sea is not full; to the place where the rivers flow, there they keep on flowing.

Ecclesiastes 1:8 Everything is wearisome, more than one can express; the eye is not satisfied with seeing, the ear not filled up with hearing.

Ecclesiastes 1:9 What has been is what will be, what has been done is what will be done, and there is nothing new under the sun.

Ecclesiastes 1:10 Is there something of which it is said, “See, this is new”? It existed already in the ages before us.

Ecclesiastes 1:11 No one remembers the people of long ago; and those to come will not be remembered by those who come after them.

Ecclesiastes 1:12 I, Kohelet, have been king over Isra’el in Yerushalayim.

Ecclesiastes 1:13 I wisely applied myself to seek out and investigate everything done under heaven. What a bothersome task God has given humanity to keep us occupied!

Ecclesiastes 1:14 I have seen all the activities that are done under the sun, and it’s all pointless, feeding on wind.

Ecclesiastes 1:15 What is crooked can’t be straightened; what is not there can’t be counted.

Ecclesiastes 1:16 I said to myself, “Look, I have acquired much wisdom, more than anyone ruling Yerushalayim before me.” Yes, I experienced a great deal of wisdom and knowledge;

Ecclesiastes 1:17 yet when I applied myself to understanding wisdom and knowledge, as well as stupidity and folly, I came to see that this too was merely feeding on wind.

Ecclesiastes 1:18 For in much wisdom is much grief; the more knowledge, the more suffering.

Ecclesiastes 2:1 I said to myself, “Come now, I will test myself with pleasure and enjoying good things”; but this too was pointless.

Ecclesiastes 2:2 Of laughter I said, “This is stupid,” and of pleasure, “What’s the use of it?”

Ecclesiastes 2:3 I searched my mind for how to gratify my body with wine and, with my mind still guiding me with wisdom, how to pursue foolishness; my object was to find out what was the best thing for people to do during the short time they have under heaven to live.

Ecclesiastes 2:4 I worked on a grand scale- I built myself palaces, planted myself vineyards,

Ecclesiastes 2:5 and made myself gardens and parks; in them I planted all kinds of fruit trees.

Ecclesiastes 2:6 I made myself pools from which to water the trees springing up in the forest.

Ecclesiastes 2:7 I bought male and female slaves, and I had my home-born slaves as well. I also had growing herds of cattle and flocks of sheep, more than anyone before me in Yerushalayim.

Ecclesiastes 2:8 I amassed silver and gold, the wealth of kings and provinces. I acquired male and female singers, things that provide sensual delight, and a good many concubines.

Ecclesiastes 2:9 So I grew great, surpassing all who preceded me in Yerushalayim; my wisdom, too, stayed with me.

Ecclesiastes 2:10 I denied my eyes nothing they wanted. I withheld no pleasure from myself; for I took pleasure in all my work, and this was my reward for all my work.

Ecclesiastes 2:11 Then I looked at all that my hands had accomplished and at the work I had toiled at; and I saw that it was all meaningless and feeding on wind, and that there was nothing to be gained under the sun.

Ecclesiastes 2:12 So I decided to look more carefully at wisdom, stupidity and foolishness; for what can the man who succeeds the king do, except what has already been done?

Ecclesiastes 2:13 I saw that wisdom is more useful than foolishness, just as light is more useful than darkness.

Ecclesiastes 2:14 The wise man has eyes in his head, but the fool walks in darkness. Yet the same fate awaits them all.

Ecclesiastes 2:15 So I said to myself, “If the same thing happens to the fool as to me, then what did I gain by being wise?” and I thought to myself, “This too is pointless.

Ecclesiastes 2:16 For the wise man, like the fool, will not be long remembered, inasmuch as in the times to come, everything will long ago have been forgotten. The wise man, no less than the fool, must die.”

Ecclesiastes 2:17 So I came to hate life, because the activities done under the sun were loathesome to me, since everything is meaningless and feeding on wind.

Ecclesiastes 2:18 I hated all the things for which I had worked under the sun, because I saw that I would have to leave them to the man who will come after me.

Ecclesiastes 2:19 Who knows whether he will be a wise man or a fool? Yet he will have control over all the things I worked for and which demonstrated how wise I am under the sun. This too is pointless.

Ecclesiastes 2:20 Thus I came to despair over all the things I had worked for under the sun.

Ecclesiastes 2:21 Here is a man whose work is done with wisdom, knowledge and skill; yet he has to leave it to someone who has put no work into it. This is not only pointless, but a great evil.

Ecclesiastes 2:22 For what does a person get from all his efforts and ambitions permeating the work he does under the sun?

Ecclesiastes 2:23 His whole life is one of pain, and his work is full of stress; even at night his mind gets no rest. This too is pointless.

Ecclesiastes 2:24 So there is nothing better for a man to do than eat, drink and and let himself enjoy the good that results from his work. I also realized that this is from God’s hand.

Ecclesiastes 2:25 For who will eat and who will enjoy except me?

Ecclesiastes 2:26 For to the man who is good from [[God’s]] viewpoint he gives wisdom, knowledge and joy; but to the sinner he gives the task of collecting and accumulating things to leave to him who is good from God’s viewpoint. This too is pointless and feeding on wind.

Ecclesiastes 3:1 For everything there is a season, a right time for every intention under heaven-

Ecclesiastes 3:2 a time to be born and a time to die, a time to plant and a time to uproot,

Ecclesiastes 3:3 a time to kill and a time to heal, a time to tear down and a time to build,

Ecclesiastes 3:4 a time to weep and a time to laugh, a time to mourn and a time to dance, Ecclesiastes 3:5 a time to throw stones and a time to gather stones, a time to embrace and a time to refrain,

Ecclesiastes 3:6 a time to search and a time to give up, a time to keep and a time to discard,

Ecclesiastes 3:7 a time to tear and a time to sew, a time to keep silent and a time to speak,

Ecclesiastes 3:8 a time to love and a time to hate, a time for war and a time for peace.

Ecclesiastes 3:9 What does the worker gain from his efforts?

Ecclesiastes 3:10 I have seen the task God has given humanity to keep us occupied.

Ecclesiastes 3:11 He has made everything suited to its time; also, he has given human beings an awareness of eternity; but in such a way that they can't fully comprehend, from beginning to end, the things God does.

Ecclesiastes 3:12 I know that there is nothing better for them to do than to be happy and enjoy themselves as long as they live.

Ecclesiastes 3:13 Still, the fact that everyone can eat and drink and enjoy the good that results from all his work, is a gift of God.

Ecclesiastes 3:14 I know that whatever God does will last forever; there is nothing to add or subtract from it; and God has done it so that people will fear him.

Ecclesiastes 3:15 That which was is here already; and that which will be has already been, but God seeks out what people chase after.

Ecclesiastes 3:16 Another thing I observed under the sun: There, in the same place as justice, was wickedness; there, in the same place as righteousness, was wickedness.

Ecclesiastes 3:17 I said to myself, "The righteous and the wicked God will judge, because there is a right time for every intention and for every action."

Ecclesiastes 3:18 Concerning people, I said to myself, "God is testing them, so that they will see that by themselves they are just animals.

Ecclesiastes 3:19 After all, the same things that happen to people happen to animals, the very same thing- just as the one dies, so does the other. Yes, their breath is the same; so that humans are no better than animals; since nothing matters, anyway.

Ecclesiastes 3:20 They all go to the same place; they all come from dust, and they all return to dust.

Ecclesiastes 3:21 Who knows if the spirit of a human being goes upward and the spirit of an animal goes downward into the earth?"

Ecclesiastes 3:22 So I concluded that there is nothing better for a person to do than take joy in his activities, that that is his allotted portion; for who can enable him to see what will happen after him?

Ecclesiastes 4:1 But I turned away and thought about all the kinds of oppression being done under the sun. I saw the tears of the oppressed, and they had no one to comfort them. The power was on the side of their oppressors, and they had no one to comfort them.

Ecclesiastes 4:2 So I considered the dead happier, because they were already dead, than the living, who must still live their lives;

Ecclesiastes 4:3 but happier than either of them is the one who has not yet been born, because he has not yet seen the evil things that are done under the sun.

Ecclesiastes 4:4 Next I realized that all effort and achievement stem from one person's envy of another. This too is futility and feeding on wind.

Ecclesiastes 4:5 Fools fold their arms together and eat their own flesh away.

Ecclesiastes 4:6 Better an armload with tranquillity than both arms full of effort and feeding on wind.

Ecclesiastes 4:7 Then I turned my attention to something else under the sun that is pointless:

Ecclesiastes 4:8 the situation in which a solitary individual without a companion, with neither son nor brother, keeps on working endlessly but never has enough wealth. "For whom" [[he should ask]], "am I working so hard and denying myself pleasure?" This too is truly pointless, a sorry business.

Ecclesiastes 4:9 Two are better than one, in that their cooperative efforts yield this advantage:

Ecclesiastes 4:10 if one of them falls, the other will help his partner up- woe to him who is alone when he falls and has no one to help him up.

Ecclesiastes 4:11 Again, if two people sleep together, they keep each other warm; but how can one person be warm by himself?

Ecclesiastes 4:12 Moreover, an attacker may defeat someone who is alone, but two can resist him; and a three-stranded cord is not easily broken.

Ecclesiastes 4:13 Better a youth who is poor but wise than a king who is old but foolish, no longer willing to listen to advice.

Ecclesiastes 4:14 True, he rose from prison to be king; yet, while ruling, he became poor.

Ecclesiastes 4:15 I observed that all who live and walk under the sun took the side of the youth mentioned first who would rule in place of the king, Ecclesiastes 4:16 and that no limit was set for the number of his subjects. Nevertheless, those who come afterwards will not regard him highly. This too is certainly pointless and feeding on wind.

Ecclesiastes 4:17 Watch your step when you go to the house of God. Offering to listen is better than fools offering sacrifices, because they don't discern whether or not they are doing evil.

Ecclesiastes 5:1 Don't speak impulsively- don't be in a hurry to give voice to your words before God. For God is in heaven, and you are on earth; so let your words be few.

Ecclesiastes 5:2 For nightmares come from worrying too much; and a fool, when he speaks, chatters too much.

Ecclesiastes 5:3 If you make a vow to God, don't delay in discharging it. For God takes no pleasure in fools, so discharge your vow!

Ecclesiastes 5:4 Better not to make a vow than to make a vow and not discharge it.

Ecclesiastes 5:5 Don't let your words make you guilty, and don't tell the temple official that you made the vow by mistake. Why give God reason to be angry at what you say and destroy what you have accomplished?

Ecclesiastes 5:6 For [[this is what happens when there are too]] many dreams, aimless activities and words. Instead, just fear God!

Ecclesiastes 5:7 If you see the poor oppressed, rights violated and justice perverted in the province, don't be surprised; for a high official has one higher watching him, and there are others above them.

Ecclesiastes 5:8 But the greatest advantage to the country is when the king makes himself a servant to the land.

Ecclesiastes 5:9 The lover of money never has enough money; the lover of luxury never has enough income. This too is pointless.

Ecclesiastes 5:10 When the quantity of goods increases, so does the number of parasites consuming them; so the only advantage to the owner is that he gets to watch them do it.

Ecclesiastes 5:11 The sleep of a working man is sweet, whether he eats little or much; but the overfullness of the rich won't let them sleep at all.

Ecclesiastes 5:12 Here is a gross evil which I have seen under the sun: the owner of wealth hoards it to his own hurt.

Ecclesiastes 5:13 Due to some misfortune, the wealth turns to loss; and then if he has fathered a son, he has nothing to leave him.

Ecclesiastes 5:14 Just as he came from his mother's womb, so he will go back naked as he came, and for his efforts he will take nothing that he can carry away in his hand.

Ecclesiastes 5:15 This too is a gross evil, that in every respect as he came, so will he go; thus what profit does he have after toiling to earn the wind?

Ecclesiastes 5:16 All his life he eats in darkness, in frustration, in sickness and in anger.

Ecclesiastes 5:17 This is what I have seen to be good: that it is appropriate for a person to eat, drink and enjoy the good that results from all his work that he engages in under the sun for all the days of his life that God has given him, for this is his allotted portion.

Ecclesiastes 5:18 Also, everyone to whom God has given riches and wealth, along with the power to enjoy it, so that he takes his allotted portion and finds pleasure in his work- this is a gift of God;

Ecclesiastes 5:19 for he will not brood over the fact that his life is short, since God keeps him occupied with what will bring him joy.

Ecclesiastes 6:1 I have seen another evil under the sun, and it weighs heavily on people:

Ecclesiastes 6:2 the case in which God gives someone riches, wealth and honor, so that he lacks nothing that he wants; but God does not give him the power to enjoy them, and some stranger gets to enjoy them- this is meaningless, evil, sick.

Ecclesiastes 6:3 Suppose a man fathers a hundred children and lives many years, so that he has a long life, but he fails to enjoy himself; then, even if he were to [[live indefinitely and therefore]] never be buried, I say that it would be better to be born dead.

Ecclesiastes 6:4 For the arrival of a stillborn baby is a futile thing, and its departure is in darkness; its name is [[forgotten,]] covered in darkness;

Ecclesiastes 6:5 and although it has never seen or known the sun, it is more content than he is,

Ecclesiastes 6:6 without enjoying himself, even if he were to live a thousand years twice over. Doesn’t everyone go to the same place?

Ecclesiastes 6:7 The purpose of all toil is to fill the mouth, yet the appetite is never satisfied.

Ecclesiastes 6:8 What advantage has the wise over the fool, or the person with experience, if he is poor?

Ecclesiastes 6:9 Better what the eyes can see than meandering desire. Yet this too is pointless and feeding on wind.

Ecclesiastes 6:10 Whatever he is, he was named long ago, and it is known that he is merely human; moreover, he cannot defeat what is mightier than he [[death]].

Ecclesiastes 6:11 There are many things that only add to futility, so how do humans benefit from them?

Ecclesiastes 6:12 For who knows what is good for someone during life, during the days of his pointless life spent like a shadow? Who can tell what will happen under the sun after a person is gone?

Ecclesiastes 7:1 A good name is better than perfumed oil, and the day of death better than the day of birth.

Ecclesiastes 7:2 Better to go to a house of mourning than to go to a house of feasting, for all are destined to be mourned; the living should lay this to heart.

Ecclesiastes 7:3 Grief is better than laughter, for sadness can improve a person.

Ecclesiastes 7:4 The thoughts of the wise are in the house of mourning, but the thoughts of fools are in the house of pleasure.

Ecclesiastes 7:5 It is better to hear the rebukes of the wise than to listen to the songs of fools.

Ecclesiastes 7:6 For the laughter of fools is like the crackling of thorns burning under a pot; this too is pointless.

Ecclesiastes 7:7 But oppression can make a wise man stupid; also a gift can destroy understanding.

Ecclesiastes 7:8 The end of something is better than its beginning, so the patient are better than the proud.

Ecclesiastes 7:9 Don’t be quick to get angry, for [[only]] fools nurse anger.

Ecclesiastes 7:10 Don’t ask why the old days were better than now, because that is a foolish question.

Ecclesiastes 7:11 Wisdom is good, along with possessions, an advantage to all who see the sun.

Ecclesiastes 7:12 For wisdom is a shelter, and money is a shelter, but the advantage of knowledge is that wisdom keeps the one who has it alive.

Ecclesiastes 7:13 Consider the work of God: who can make straight what he has made crooked?

Ecclesiastes 7:14 When things are going well, enjoy yourself; but when things are going badly, consider that God made the one alongside the other, so that people would learn nothing of their futures.

Ecclesiastes 7:15 In my pointless life, I’ve seen everything- from the righteous person perishing in his uprightness to the wicked one who lives a long life and keeps on doing wrong.

Ecclesiastes 7:16 So don’t be overly righteous or overly wise; why should you disappoint yourself?

Ecclesiastes 7:17 But don’t be overly wicked, and don’t be foolish; why should you die before your time?

Ecclesiastes 7:18 Don’t grasp just one of these rules; take hold of the other as well; for he who is in fear of God will live by both of them.

Ecclesiastes 7:19 To a wise man wisdom is better protection than ten rulers in a city.

Ecclesiastes 7:20 For there isn’t a righteous person on earth who does [[only]] good and never sins.

Ecclesiastes 7:21 Also, don’t take seriously every word spoken, such as when you hear your servant speaking badly of you;

Ecclesiastes 7:22 because often, as you yourself know, you have spoken badly of others.

Ecclesiastes 7:23 All this I have put to the test of wisdom; I said, “I will acquire wisdom”; but wisdom remained far away from me.

Ecclesiastes 7:24 That which exists is far away and deep, so deep, that it can’t be discovered.

Ecclesiastes 7:25 So I turned myself and my thoughts to know, search out and seek wisdom and the reasons behind things, also to know how foolish it is to be wicked and how stupid to act like a fool.

Ecclesiastes 7:26 I found more bitter than death the woman who is a trap, whose heart is a snare and whose hands are like prison chains. The man who pleases God will escape from her, but the sinner will be caught by her.

Ecclesiastes 7:27 I have found this- says Kohelet- adding one thing to another to reach a conclusion,

Ecclesiastes 7:28 I searched a long time without finding it: one man in a thousand I have found, but a woman among all those I have not found.

Ecclesiastes 7:29 This is the only thing I have found, that God made human beings upright, but they have devised many schemes.

Ecclesiastes 8:1 Who can be compared with a wise person? Who else knows what a thing means? Wisdom lights up the face and softens a grim appearance.

Ecclesiastes 8:2 Keep the king’s command because of the oath before God.

Ecclesiastes 8:3 Don’t be quick to leave his presence, and don’t persist in doing what is wrong, for he does whatever he pleases.

Ecclesiastes 8:4 After all, his word is final; who can challenge him, “Why are you doing that?”

Ecclesiastes 8:5 Whoever obeys his command will never come to harm, and the wise person will know the right time and judgment.

Ecclesiastes 8:6 For to everything there is a right time and a judgment, since people are greatly troubled

Ecclesiastes 8:7 by uncertainty over the future; even when the event takes place, who will tell them about it?

Ecclesiastes 8:8 Just as no one has the power to keep the wind from blowing, so no one has power over the day of death. If one is drafted to fight a war, one can’t send a substitute; likewise the wicked won’t escape death by their wickedness.

Ecclesiastes 8:9 All this I have seen, as I applied my mind to everything done under the sun when one person tyrannizes another.

Ecclesiastes 8:10 Thus I saw the wicked buried; they had even come from the Holy Place. But those who had acted uprightly were forgotten in the city. This too is a futile thing;

Ecclesiastes 8:11 because the punishment decreed for an evil act is not promptly carried out; therefore people who plan to do evil are strengthened in their intentions.

Ecclesiastes 8:12 For a sinner can do evil a hundred times and still live a long life; although I know that in the end things will go well with those who fear God, because they fear him.

Ecclesiastes 8:13 But things will not go well with the wicked; and, like a shadow, he will not prolong his days; because he doesn’t fear God.

Ecclesiastes 8:14 There is something frustrating that occurs on earth, namely, that there are righteous people to whom things happen as if they were doing wicked deeds; and, again, there are wicked people to whom things happen as if they were doing righteous deeds. I say that this too is pointless.

Ecclesiastes 8:15 So I recommend enjoyment- a person can do nothing better under the sun than eat, drink and enjoy himself; this is what should accompany him as he does his work for as long as God gives him to live under the sun.

Ecclesiastes 8:16 When I applied myself to gain wisdom and to observe how people occupy themselves on earth, that people’s eyes don’t see sleep either by day or by night,

Ecclesiastes 8:17 then, on looking over all of God’s work, I realized that it is impossible to grasp all the activity taking place under the sun; because even if a person works hard at searching it out, he won’t grasp it; and even if a wise person thinks he knows it, he still won’t be able to grasp it.

Ecclesiastes 9:1 I applied myself to all of this, sifted through it and concluded that the righteous and the wise, along with their deeds, are in God’s hands- a person cannot know whether these people and deeds will be rewarded with love or with hatred; all options are open.

Ecclesiastes 9:2 Anything can happen to anyone; the same thing can happen to the righteous as to the wicked, to the good and clean and to the unclean, to someone who offers a sacrifice and to someone who doesn’t offer a sacrifice; it is the same for a good person as for a sinner, for someone who takes an oath rashly as for someone who fears to take an oath.

Ecclesiastes 9:3 This is another evil among all those done under the sun, that the same events can occur to anyone. Truly, the human mind is full of evil; and as long as people live, folly is in their hearts; after which they go to be with the dead.

Ecclesiastes 9:4 For as long as a person is linked with the living, there is hope- better to be a living dog than a dead lion!

Ecclesiastes 9:5 For the living know that they will die, but the dead know nothing; there is no longer any reward for them, because all memory of them is lost.

Ecclesiastes 9:6 What they loved, what they hated and what they envied all disappeared long ago, and they no longer have a share in anything done under the sun.

Ecclesiastes 9:7 So go, eat your bread with joy, and drink your wine with a happy heart, for God has already accepted your deeds.

Ecclesiastes 9:8 Let your clothing always be white, and never fail to perfume your head.

Ecclesiastes 9:9 Enjoy life with the wife you have loved throughout your meaningless life that he has given you under the sun, all the days of your futility; for that is your allotted portion in life and in your labor that you work at under the sun.

Ecclesiastes 9:10 Whatever task comes your way to do, do it with all your strength; because in Sh’ol, where you will go, there is neither working nor planning, neither knowledge nor wisdom.

Ecclesiastes 9:11 Yet another thing I observed under the sun is that races aren’t won by the swift or battles by the strong, and that food doesn’t go to the wise or wealth to the intelligent or favor to the experts; rather, time and chance rule them all.

Ecclesiastes 9:12 For people don’t know when their time will come any more than fish taken in the fatal net or birds caught in a snare; similarly, people are snared at an unfortunate time, when suddenly it falls on them.

Ecclesiastes 9:13 Here is something else I have seen as wisdom under the sun, and it seemed important to me:

Ecclesiastes 9:14 there was a small town with few people in it; and a great king came to attack it; he surrounded it and built massive siege-works against it.

Ecclesiastes 9:15 Now there was found in it a man who was poor but wise, and by his wisdom he saved the city; yet afterwards, nobody remembered that poor man.

Ecclesiastes 9:16 So, although I say that wisdom is better than strength, nevertheless the poor man's wisdom is despised; nobody pays attention to what he says.

Ecclesiastes 9:17 A wise man speaking quietly is more worth heeding than the shouts of a ruler commanding fools.

Ecclesiastes 9:18 Wisdom is better than weapons of war, but a person who makes a mistake can destroy much good.

Ecclesiastes 10:1 Just as dead flies make perfumed oil stink, so a little folly outweighs wisdom and honor.

Ecclesiastes 10:2 A wise man's heart leads him rightly, but a fool's heart leads him astray;

Ecclesiastes 10:3 and when a fool travels, he has no good sense, thus showing everyone that he is a fool.

Ecclesiastes 10:4 If a ruler gets angry at you, stay at your post, because calmness soothes great offenses.

Ecclesiastes 10:5 Another evil I have seen under the sun, the kind of mistake rulers make, is that

Ecclesiastes 10:6 fools are promoted to high positions, while the rich occupy humble places.

Ecclesiastes 10:7 I have seen servants riding horses, while princes walk on foot like slaves.

Ecclesiastes 10:8 He who digs a pit may fall into it; he who breaks through a wall may be bitten by a snake.

Ecclesiastes 10:9 He who quarries stones may get hurt by them, he who chops wood puts himself in danger.

Ecclesiastes 10:10 If the [[hatchet's]] iron [[blade]] is blunt, and [[its user]] doesn't sharpen it, he will have to exert more effort; but the expert has the advantage of his skill.

Ecclesiastes 10:11 If a snake bites before it is charmed, the snake-charmer has no advantage.

Ecclesiastes 10:12 The words spoken by the wise bring them favor, but the lips of a fool swallow him up.

Ecclesiastes 10:13 What he says starts with foolishness and ends with wicked madness.

Ecclesiastes 10:14 A fool keeps talking and talking, yet no one knows what the future will bring- can anyone tell a person what will happen after he's gone?

Ecclesiastes 10:15 The efforts of a fool wear him out; he doesn't even know the way to town!

Ecclesiastes 10:16 Woe to you, land, when your king is a child, and your leaders start their parties in the morning!

Ecclesiastes 10:17 Happy are you, land, when your king is well-born, and your princes eat at the proper time, in order to stay strong, not to get drunk!

Ecclesiastes 10:18 When the owner is lazy, the roof sags; when hands are idle, the house leaks.

Ecclesiastes 10:19 Parties are made for having a good time, wine adds cheer to life, and money has an answer for everything.

Ecclesiastes 10:20 Don't insult the king, not even in your thoughts; and don't insult the wealthy, not even in your bedroom; for a bird in the air might carry the news, a creature with wings might repeat what you said.

Ecclesiastes 11:1 Send your resources out over the seas; eventually you will reap a return.

Ecclesiastes 11:2 Divide your merchandise into seven or eight shares, since you don't know what disasters may come on the earth.

Ecclesiastes 11:3 If the clouds are full of rain, they empty themselves on the earth. Whether a tree falls toward the north or the south, the place where the tree falls is where it stays.

Ecclesiastes 11:4 He who keeps watching the wind will never sow; he who keeps looking at the clouds will never reap.

Ecclesiastes 11:5 Just as you don't know the way of the wind or how bones grow in a pregnant woman's womb, so you don't know the work of God, the maker of everything.

Ecclesiastes 11:6 In the morning, sow your seed; and don't slack off until evening; for you don't know which sowing will succeed, this, or that, or if both will do well.

Ecclesiastes 11:7 Then the light will be sweet, and it will be a pleasure to see the sun.

Ecclesiastes 11:8 For if a person lives many years, let him take joy in them all; yet remembering that there will be many days of darkness, that all to come is futile.

Ecclesiastes 11:9 Young person, if you spend your youth only having fun, if you use your early years just to entertain yourself, if you follow your heart as you live your life, and let your eyes be your guide; understand that for all these things God will bring you to judgment.

Ecclesiastes 11:10 Therefore, remove anger from your heart; and keep from harming your body; for neither adolescence nor youth has any lasting value.

Ecclesiastes 12:1 So remember your creator while you are young, before the evil days come, and the years approach when you will say, “They no longer give me pleasure”;

Ecclesiastes 12:2 before the sun and the light grow dim, also the moon and the stars; before the clouds return after the rain;

Ecclesiastes 12:3 on the day when the guards of the house are trembling, and men of courage are bent over double; when the women stop grinding grain, because there are so few; when the women at the windows can no longer see out;

Ecclesiastes 12:4 when the doors to the streets are kept shut; when the noise from the grain-mill fades; when a person is startled by the chirp of a bird, yet their singing is hard to hear;

Ecclesiastes 12:5 when they will be afraid to go up a hill, and terrors will stalk the way, even though the almond tree is in bloom; when the locust can only drag itself along, and the caper berry has no [[aphrodisiac]] effect- because the person is headed for his eternal home, and the mourners are already gathering in the marketplace-

Ecclesiastes 12:6 before the silver cord is snapped the bowl of gold is cracked, the pitcher is shattered at the spring, the pulley is broken at the cistern,

Ecclesiastes 12:7 the dust returns to earth, as it was, and the spirit returns to God, who gave it!

Ecclesiastes 12:8 Pointless! Meaningless!- says Kohelet, Nothing matters at all!

Ecclesiastes 12:9 Not only was Kohelet wise, he also taught the people what he knew; also he weighed, researched and corrected many ethical sayings.

Ecclesiastes 12:10 Kohelet worked to develop an attractive writing style, in which he expressed the truth straightforwardly.

Ecclesiastes 12:11 The sayings of the wise are as sharp as goads, and those given by leaders of assemblies are like well-fixed nails; [[in this case,]] they are presented by a single shepherd.

Ecclesiastes 12:12 In addition, my son, take heed: one can write many books- there's no end to it; and one can study so much that it wearies the flesh.

Ecclesiastes 12:13 Here is the final conclusion, now that you have heard everything: fear God, and keep his [mitzvot]; this is what being human is all about.

Ecclesiastes 12:14 For God will bring to judgment everything we do, including every secret, whether good or bad. [[Here is the final conclusion, now that you have heard everything: fear God, and keep his [mitzvot]; this is what being human is all about.]]

Son 1:1 The Ultimate Song, by Shlomo: [[She]]

Son 1:2 Let him smother me with kisses from his mouth, for your love is better than wine.

Son 1:3 Your anointing oils have a wonderful fragrance; your name is like anointing oil poured out. This is why young women love you-

Son 1:4 “Take me with you. We will run after you.” The king has brought me into his rooms. [[Chorus]] We will be glad and rejoice for you. We will praise your love more than wine. How right it is for them to love you! [[She]]

Son 1:5 I am dark tan but beautiful, you daughters of Yerushalayim, like the tents of Kedar, like the curtains of Shlomo.

Son 1:6 Don’t stare at me because I’m dark; it’s the sun that tanned me. My mother’s sons were angry with me and made me look after the vineyards. But I haven’t cared for my own vineyard.

Son 1:7 Tell me, my love, where you pasture your flock, where you have them rest at noon; for why should I veil myself [[like a whore]] beside the flocks of your friends? [[Chorus]]

Son 1:8 If you do not know, you most beautiful of women, then follow the footprints of the flock and let your kids graze by the shepherds’ tents. [[He]]

Son 1:9 My love, I compare you with my mare, pulling one of Pharaoh’s chariots-

Son 1:10 your cheeks are lovely with ornaments, your neck with its strings of beads;

Son 1:11 we will make you ornaments of gold, studded with silver. [[She]]

Son 1:12 As the king reclines at table, my nard gives forth its perfume:

Son 1:13 to me the man I love is a sachet of myrrh lodged between my breasts;

Son 1:14 to me the man I love is a spray of henna flowers in the vineyards of ‘Ein-Gedi. [[He]]

Son 1:15 Look at you, my love! How beautiful you are! Your eyes are doves- [[She]]

Son 1:16 - Look at you! So handsome, so pleasing, my darling! Our bed is the greenery;

Son 1:17 cedars are the beams of our houses, cypresses the rafters.

Son 2:1 I am but a rose from the Sharon, just a lily in the valleys. [[He]]

Son 2:2 Like a lily among thorns is my darling among the other women. [[She]]

Son 2:3 Like an apple tree among the other trees in the forest is my darling among the other men. I love to sit in his shadow; his fruit is sweet to my taste.

Son 2:4 He brings me to the banquet hall; his banner over me is love.

Son 2:5 Sustain me with raisins, refresh me with apples, for I am sick with love.

Son 2:6 [[I wish]] his left arm [[were]] under my head, and his right arm around me.

Son 2:7 I warn you, daughters of Yerushalayim, by the gazelles and deer in the wilds, not to awaken or stir up love until it wants to arise!

Son 2:8 The voice of the man I love! Here he comes, bounding over the mountains, skipping over the hills!

Son 2:9 My darling is like a gazelle or young stag. There he is, standing outside our wall, looking in through the windows, peering in through the lattice.

Son 2:10 My darling speaks; he is saying to me, “Get up, my love! My beauty! Come away!

Son 2:11 For you see that the winter has passed, the rain is finished and gone,

Son 2:12 the flowers are appearing in the countryside, the time has come for [[the birds]] to sing, and the cooing of doves can be heard in the land.

Son 2:13 The fig trees are forming their unripe figs, and the grapevines in bloom give out their perfume. Get up, my love, my beauty! Come away!” [[He]]

Son 2:14 My dove, hiding in holes in the rock, in the secret recesses of the cliff, let me see your face and hear your voice; for your voice is sweet, and your face is lovely. [[She]]

Son 2:15 “Catch the foxes for us, yes, the little foxes! They are ruining the vineyards when our vineyards are in bloom!”

Son 2:16 My darling is mine, and I am his, as he pastures his flock among the lilies.

Son 2:17 Before the daytime breeze rises and the shadows flee, return, my love, like a stag or gazelle on the hills of Beter.

Son 3:1 Night after night on my bed I looked for the man I love. I looked for him, but I didn’t find him.

Son 3:2 “I will get up now and roam the city, through the streets and the open places, I will look for the man I love.” I looked for him, but I didn’t find him.

Son 3:3 The guards roaming the city found me. “Have you seen the man I love?”

Son 3:4 Scarcely had I left them, when I found the man I love. I took hold of him and would not let him go until I had brought him to my mother’s house, to the bedroom of the woman who conceived me.

Son 3:5 I warn you, daughters of Yerushalayim, by the gazelles and deer in the wilds, not to awaken or stir up love until it wants to arise!

Son 3:6 Who is this, coming up from the desert like a column of smoke, perfumed with myrrh and frankincense, chosen from the merchant’s crushed spices?

Son 3:7 It is Shlomo’s litter, escorted by sixty valiant men chosen from Isra’el’s finest;

Son 3:8 all of them wield the sword and are expert fighters; each one has his sword ready at his side to combat the terrors of night.

Son 3:9 King Shlomo made himself a royal litter of wood from the L’vanon.

Son 3:10 He made its columns of silver, its roof of gold, its seat of purple cloth; its inside was lovingly inlaid by the daughters of Yerushalayim.

Son 3:11 Daughters of Tziyon, come out, and gaze upon King Shlomo, wearing the crown with which his mother crowned him on his wedding day, his day of joy! [[He]]

Son 4:1 How beautiful you are, my love! How beautiful you are! Your eyes are doves behind your veil. Your hair is like a flock of goats streaming down Mount Gil’ad.

Son 4:2 Your teeth are like a flock of shorn sheep that have just come up from being washed; each of them is matched, and none of them is missing.

Son 4:3 Your lips are like a scarlet thread, and your mouth is lovely. Your cheeks are like a pomegranate split open behind your veil.

Son 4:4 Your neck is like the tower of David, built magnificently, on which hang a thousand bucklers, each one a brave warrior’s shield.

Son 4:5 Your two breasts are like two fawns, twins of a gazelle grazing among lilies.

Son 4:6 When the day’s cool breeze comes up and the shadows lengthen, I will get myself to the mountain of myrrh to the hill of frankincense.

Son 4:7 Everything about you is beautiful, my love; you are without a flaw.

Son 4:8 Come with me from the L’vanon, my bride, come with me from the L’vanon. Come down from the heights of Amanah, from the heights of S’nir and Hermon, down from the lions’ lairs and the leopard-haunted hills.

Son 4:9 My sister, my bride, you have carried my heart away! With just one glance, with one bead of your necklace you have carried my heart away.

Son 4:10 My sister, my bride, how sweet is your love! How much better your love than wine, more fragrant your perfumes than any spice!

Son 4:11 Your lips, my bride, drip honey; honey and milk are under your tongue; and the scent of your garments is like the scent of the L'vanon.

Son 4:12 My sister, my bride, is a garden locked up, a pool covered over, a spring sealed shut.

Son 4:13 You are an orchard that puts forth pomegranates and other precious fruits, henna and nard-

Son 4:14 nard, saffron and aromatic cane, cinnamon and all kinds of frankincense trees, myrrh, aloes, all the best spices.

Son 4:15 You are a garden fountain, a spring of running water, flowing down from the L'vanon. [[She]]

Son 4:16 Awake, north wind! Come, south wind! Blow on my garden to spread its fragrance. Let my darling enter his garden and eat its finest fruit. [[He]]

Son 5:1 My sister, my bride, I have entered my garden; I am gathering my myrrh and my spices; I am eating my honeycomb along with my honey; I am drinking my wine as well as my milk. [[Chorus]] Eat, friends, and drink, until you are drunk with love! [[She]]

Son 5:2 I am asleep, but my heart is awake. Listen! I hear my darling knocking! [[He]] Open for me, my sister, my love, my dove, my flawless one! For my head is wet with dew, my hair with the moisture of the night. [[She]]

Son 5:3 I've removed my coat; must I put it back on? I've washed my feet; must I dirty them again?

Son 5:4 The man I love put his hand through the hole by the door-latch, and my heart began pounding at the thought of him.

Son 5:5 I got up to open for the man I love. My hands were dripping with myrrh- pure myrrh ran off my fingers onto the handle of the bolt.

Son 5:6 I opened for my darling, but my darling had turned and gone. My heart had failed me when he spoke- I sought him, but I couldn't find him; I called him, but he didn't answer.

Son 5:7 The watchmen roaming the city found me; they beat me, they wounded me; they took away my cloak, those guardians of the walls!

Son 5:8 I charge you, daughters of Yerushalayim, that if you find the man I love, what are you to tell him? That I am sick with love. [[Chorus]]

Son 5:9 How does the man you love differ from any other, you most beautiful of women? How does the man you love differ from any other, that you should give us this charge? [[She]]

Son 5:10 The man I love is radiant and ruddy; he stands out among ten thousand.

Son 5:11 His head is like the finest gold; his locks are wavy and black as a raven.

Son 5:12 His eyes are like doves by running streams, bathed in milk and set just right.

Son 5:13 His cheeks are like beds of spices, like banks of fragrant herbs. His lips are like lilies dripping with sweet myrrh.

Son 5:14 His arms are rods of gold set with beryl, his body polished ivory adorned with sapphires.

Son 5:15 His legs are like pillars of marble set on bases of pure gold. His appearance is like the L’vanon, as imposing as the cedars.

Son 5:16 His words are sweetness itself; he is altogether desirable. This is my darling, and this is my friend, daughters of Yerushalayim. [[Chorus]]

Son 6:1 Where has your darling gone, you most beautiful of women? Which way did your darling turn, so that we can help you find him? [[She]]

Son 6:2 My darling went down to his garden, to the beds of spices, to pasture his flock in the gardens and to gather lilies.

Son 6:3 I belong to the man I love, and he belongs to me; he pastures his flock among the lilies. [[He]]

Son 6:4 You are as beautiful as Tirtzah, my love, as lovely as Yerushalayim, but formidable as an army marching under banners.

Son 6:5 Turn your eyes away from me, because they overwhelm me! Your hair is like a flock of goats streaming down Gil’ad.

Son 6:6 Your teeth are like a flock of sheep that have just come up from being washed; each of them is matched, and none of them is missing.

Son 6:7 Your cheeks are like a pomegranate split open behind your veil.

Son 6:8 There are sixty queens and eighty concubines, as well as young women beyond number;

Son 6:9 but my dove, my perfect one, is unique, her mother’s only child, the darling of the one who bore her. The daughters see her and call her happy; the queens and concubines praise her.

Son 6:10 “Who is this, shining forth like the dawn, fair as the moon, bright as the sun”- but formidable as an army marching under banners? [[She]]

Son 6:11 I had gone down to the nut orchard to see the fresh green plants in the valley, to see if the vine had budded, or if the pomegranate trees were in bloom.

Son 6:12 Before I knew it, I found myself in a chariot, and with me was a prince. [[Chorus]]

Son 7:1 Come back, come back, girl from Shulam! Come back, come back to where we can see you! Why are you looking at the girl from Shulam as if she were dancing for two army camps? [[He]]

Son 7:2 How beautiful are your feet in sandals, you daughter of princes! The curves of your thighs are like a necklace made by a skilled craftsman.

Son 7:3 Your navel is like a round goblet that never lacks spiced wine. Your belly is a heap of wheat encircled by lilies.

Son 7:4 Your two breasts are like two fawns, twins of a gazelle.

Son 7:5 Your neck is like a tower of ivory, your eyes like the pools in Heshbon by the gate of Bat-Rabbim, your nose like a tower in the L'vanon overlooking Dammesek.

Son 7:6 You hold your head like the Karmel, and the hair on your head is like purple cloth- the king is held captive in its tresses.

Son 7:7 How beautiful you are, my love, how charming, how delightful!

Son 7:8 Your appearance is stately as a palm tree, with its fruit clusters your breasts.

Son 7:9 I said, “I will climb up into the palm tree, I will take hold of its branches.” May your breasts be like clusters of grapes, your breath as fragrant as apples,

Son 7:10 and your mouth like the finest wine. [[She]] May the wine go straight to the man I love and gently move the lips of those who are asleep.

Son 7:11 I belong to my darling, and his desire is for me.

Son 7:12 Come, my darling, let's go out to the country and spend the nights in the villages.

Son 7:13 We'll get up early and go to the vineyards to see if the vines have budded, to see if their flowers have opened, or if the pomegranate trees are in bloom. There I will give you my love.

Son 7:14 The mandrakes are sending out their fragrance, all kinds of choice fruits are at our doors, fruits both new and old, my darling, which I have kept in store for you.

Son 8:1 I wish you were my brother, who nursed at my mother's breast; then, if I met you outdoors, I could kiss you, and no one would look down on me.

Son 8:2 I would lead you and bring you to my mother's house, and she would instruct me. I would give you spiced wine to drink, fresh juice from my pomegranates.

Son 8:3 His left arm would be under my head and his right arm around me.

Son 8:4 I warn you, daughters of Yerushalayim, not to awaken or stir up love until it wants to arise! [[Chorus]]

Son 8:5 Who is this, coming up from the desert, leaning on her darling? [[He]] I awakened you under the apple tree. It was there that your mother conceived you; there she who bore you conceived you. [[She]]

Son 8:6 Set me like a seal on your heart, like a seal on your arm; for love is as strong as death, passion as cruel as Sh'ol; its flashes are flashes of fire, [[as fierce as the]] flame of [Yah].

Son 8:7 No amount of water can quench love, torrents cannot drown it. If someone gave all the wealth in his house for love, he would gain only utter contempt. [[Chorus]]

Son 8:8 We have a little sister; her breasts are still unformed. What are we to do with our sister when she is asked for in marriage?

Son 8:9 If she is a wall, we will build on her a palace of silver; and if she is a door, we will enclose her with panels of cedar. [[She]]

Son 8:10 I am a wall, and my breasts are like towers; so in his view I am like one who brings peace.

Son 8:11 Shlomo had a vineyard at Ba'al-Hamon, and he gave the vineyard to caretakers; each of them would pay for its fruit a thousand pieces of silver.

Son 8:12 My vineyard is mine; I tend it, myself. You can have the thousand, Shlomo, and the fruit-caretakers, two hundred! [[He]]

Son 8:13 You who live in the garden, friends are listening for your voice. Let me hear it!- [[She]]

Son 8:14 - Flee, my darling! Be like a gazelle or young stag on the mountains of spices!

Isaiah

1:1 This is the vision of Yesha'yahu the son of Amotz, which he saw concerning Y'hudah and Yerushalayim during the days of 'Uziyahu, Yotam, Achaz and Y'chizkiyahu, kings of Y'hudah:

Isaiah 1:2 "Hear, heaven! Listen, earth! For ADONAI is speaking. "I raised and brought up children, but they rebelled against me.

Isaiah 1:3 An ox knows its owner and a donkey its master's stall, but Isra'el does not know, my people do not reflect.

Isaiah 1:4 "Oh, sinful nation, a people weighed down by iniquity, descendants of evildoers, immoral children! They have abandoned ADONAI, spurned the Holy One of Isra'el, turned their backs on him!

Isaiah 1:5 “Where should I strike you next, as you persist in rebelling? The whole head is sick, the whole heart diseased.

Isaiah 1:6 From the sole of the foot to the head there is nothing healthy, only wounds, bruises and festering sores that haven’t been dressed or bandaged or softened up with oil.

Isaiah 1:7 “Your land is desolate, your cities are burned to the ground; foreigners devour your land in your presence; it’s as desolate as if overwhelmed by floods.

Isaiah 1:8 The daughter of Tziyon is left like a shack in a vineyard, like a shed in a cucumber field, like a city under siege.”

Isaiah 1:9 If [ADONAI-Tzva’ot] had not left us a tiny, tiny remnant, we would have become like S’dom, we would have resembled ‘Amora.

Isaiah 1:10 Hear what ADONAI says, you rulers of S’dom! Listen to God’s [Torah], you people of ‘Amora!

Isaiah 1:11 “Why are all those sacrifices offered to me?” asks ADONAI. “I’m fed up with burnt offerings of rams and the fat of fattened animals! I get no pleasure from the blood of bulls, lambs and goats!

Isaiah 1:12 Yes, you come to appear in my presence; but who asked you to do this, to trample through my courtyards?

Isaiah 1:13 Stop bringing worthless grain offerings! They are like disgusting incense to me! [Rosh-Hodesh], [Shabbat], calling convocations- I can’t stand evil together with your assemblies!

Isaiah 1:14 Everything in me hates your [Rosh-Hodesh] and your festivals; they are a burden to me- I’m tired of putting up with them!

Isaiah 1:15 “When you spread out your hands, I will hide my eyes from you; no matter how much you pray, I won’t be listening; because your hands are covered with blood.

Isaiah 1:16 “Wash yourselves clean! Get your evil deeds out of my sight! Stop doing evil,

Isaiah 1:17 learn to do good! Seek justice, relieve the oppressed, defend orphans, plead for the widow.

Isaiah 1:18 “Come now,” says ADONAI, “let’s talk this over together. Even if your sins are like scarlet, they will be white as snow; even if they are red as crimson, they will be like wool.

Isaiah 1:19 If you are willing and obedient, you will eat the good of the land;

Isaiah 1:20 but if you refuse and rebel, you will be eaten by the sword”; for the mouth of ADONAI has spoken.

Isaiah 1:21 How the faithful city has become a whore! Once she was filled with justice, righteousness lodged in her; but now murderers!

Isaiah 1:22 Your silver is no longer pure, your wine is watered down.

Isaiah 1:23 Your leaders are rebels, friends of thieves. They all love bribes and run after gifts. They give no justice to orphans, the widow's complaint doesn't catch their attention.

Isaiah 1:24 "Therefore," says the Lord, ADONAI-[Tzva'ot], the Mighty One of Isra'el, "I will free myself of my adversaries, I will take vengeance on my enemies.

Isaiah 1:25 But I will also turn my hand against you! I will cleanse your impurities as with lye and remove all your alloyed base metal.

Isaiah 1:26 I will restore your judges as at first and your advisers as at the beginning. After that, you will be called the City of Righteousness, Faithful City.

Isaiah 1:27 Tziyon will be redeemed by justice; and those in her who repent, by righteousness.

Isaiah 1:28 "Rebels and sinners together will be broken and those who abandon ADONAI be consumed.

Isaiah 1:29 You will be ashamed of the sacred oaks you desired, you will blush at the gardens you chose;

Isaiah 1:30 for you will be like an oak whose leaf fades, like a garden without any water.

Isaiah 1:31 The strong will be like tinder and [[the idol's]] maker like a spark; both will burn together, and no one will put them out."

Isaiah 2:1 This is the word that Yesha'yahu the son of Amotz saw concerning Y'hudah and Yerushalayim:

Isaiah 2:2 In the [acharit-hayamim] the mountain of ADONAI's house will be established as the most important mountain. It will be regarded more highly than the other hills, and all the [Goyim] will stream there.

Isaiah 2:3 Many peoples will go and say, "Come, let's go up to the mountain of ADONAI, to the house of the God of Ya'akov! He will teach us about his ways, and we will walk in his paths." For out of Tziyon will go forth [Torah], the word of ADONAI from Yerushalayim.

Isaiah 2:4 He will judge between the nations and arbitrate for many peoples. Then they will hammer their swords into plow-blades and their spears into pruning-knives; nations will not raise swords at each other, and they will no longer learn war.

Isaiah 2:5 Descendants of Ya'akov, come! Let's live in the light of ADONAI!

Isaiah 2:6 For you have abandoned your people the house of Ya'akov. Now they are filled from the east, full of sorcerers, like the P'lishtim; even the children of foreigners are enough for them!

Isaiah 2:7 Their land is full of silver and gold; They have no end of treasures. Their land is full of horses; They have no end of chariots.

Isaiah 2:8 Their land is full of idols; everyone worships the work of his hands, what his own fingers have made.

Isaiah 2:9 A person bows down, a man lowers himself- don't forgive them!

Isaiah 2:10 Come into the rock, hide in the dust to escape the terror of ADONAI and the glory of his majesty.

Isaiah 2:11 The proud looks of man will be humiliated; the arrogance of men will be bowed down; and when that day comes, ADONAI alone will be exalted.

Isaiah 2:12 Yes, ADONAI-[Tzva'ot] has a day in store for all who are proud and lofty, for all who are lifted high to be humiliated;

Isaiah 2:13 for all cedars of the L'vanon that are high and lifted up, for all the oaks of the Bashan;

Isaiah 2:14 for all the high mountains, for all the hills that are lifted up;

Isaiah 2:15 for every high tower, for every fortified wall;

Isaiah 2:16 for every "Tarshish" ship, for every luxurious vessel.

Isaiah 2:17 The pride of man will be bowed down, the arrogance of men will be humiliated, and when that day comes, ADONAI alone will be exalted.

Isaiah 2:18 The idols will be completely abolished.

Isaiah 2:19 People will enter cracks in the rocks and holes in the ground to escape the terror of ADONAI and his glorious majesty, when he sets out to convulse the earth.

Isaiah 2:20 On that day a man will take hold of his idols of silver and idols of gold, which they made for themselves to worship, and fling them away to the moles and bats!

Isaiah 2:21 Then they will enter the cracks in the rocks and the crevices in the cliffs to escape the terror of ADONAI and his glorious majesty, when he sets out to convulse the earth.

Isaiah 2:22 Stop relying on man, in whose nostrils is a mere breath- after all, he doesn't count for much, does he?

Isaiah 3:1 For see! The Lord, ADONAI-[Tzva'ot], will remove from Yerushalayim and Y'hudah every kind of support- all reserves of food and water;

Isaiah 3:2 heroes and warriors, judges and prophets, diviners and leaders,

Isaiah 3:3 captains of fifty, men of rank and advisers, skillful magicians and expert enchanters.

Isaiah 3:4 I will put children in authority; capriciousness will govern them.

Isaiah 3:5 People will oppress each other- everyone his friend, everyone his neighbor. The young will be insolent toward their elders, the insignificant arrogant toward the respected.

Isaiah 3:6 A man will take hold of his brother in his father's house and say, "You have a coat, so rule us! Take charge of this ruin!"

Isaiah 3:7 But on that day, he will protest, "I don't have a remedy, I lack food and clothing for my own house; don't put me in charge of people!"

Isaiah 3:8 For Yerushalayim is ruined, and Y'hudah has fallen; because their words and deeds defy ADONAI, in open provocation of his glory.

Isaiah 3:9 Their very look witnesses against them! They parade their sin, like S'dom; they don't even try to hide it- all the worse for them!- they bring evil on themselves.

Isaiah 3:10 Say that it will go well with the righteous, that they will enjoy the fruit of their actions;

Isaiah 3:11 but woe to the wicked, it will go badly with him; for what he has done will be done to him.

Isaiah 3:12 My people- children oppress them, and women are ruling over them. My people! Your guides lead you astray and obliterate the paths you should follow.

Isaiah 3:13 ADONAI rises to accuse, he stands to judge the peoples.

Isaiah 3:14 ADONAI presents the indictment against the leaders and officers of his people: "It is you who devour the vineyard; in your houses is plunder taken from the poor.

Isaiah 3:15 What do you mean by crushing my people and grinding down the faces of the poor?" says [Adonai ELOHIM-Tzva'ot.]

Isaiah 3:16 Moreover ADONAI says: "Because Tziyon's women are so proud, walking with their heads in the air and throwing seductive glances, moving with mincing steps and jingling their anklets-

Isaiah 3:17 [Adonai] will strike the crown of the heads of Tziyon's women with sores, and ADONAI will expose their private parts."

Isaiah 3:18 On that day [Adonai] will take away their finery- their anklets, medallions and crescents,

Isaiah 3:19 their pendants, bracelets and veils;

Isaiah 3:20 their headbands, armlets, sashes, perfume bottles, amulets,

Isaiah 3:21 rings and nose-jewels;

Isaiah 3:22 their fine dresses, wraps, shawls, handbags,

Isaiah 3:23 gauze scarves, linen underclothes, turbans and capes.

Isaiah 3:24 Then, there will be instead of perfume, a stench; instead of a belt, a rope; instead of well-set hair, a shaved scalp; instead of a rich robe, a sackcloth skirt; and a slave-brand instead of beauty.

Isaiah 3:25 Your men will fall by the sword and your warriors in battle.

Isaiah 3:26 Her gates will lament and mourn; ravaged, she will sit on the ground.

Isaiah 4:1 On that day, seven women will grab hold of one man and say, “We will supply our own food and wear our own clothes. Just let us bear your name; take away our disgrace.”

Isaiah 4:2 On that day, ADONAI’s plant will be beautiful and glorious; and the fruit of the land will be the pride and splendor of Isra’el’s survivors.

Isaiah 4:3 Those left in Tziyon and remaining in Yerushalayim will be called holy, and everyone in Yerushalayim written down for life.

Isaiah 4:4 When [Adonai] washes away the filth of the women of Tziyon and cleanses Yerushalayim from the blood shed in it with a blast of searing judgment,

Isaiah 4:5 ADONAI will create over the whole site of Mount Tziyon and over those who assemble there a smoking cloud by day and a shining, flaming fire by night; for the Glory will be over everything like a [hupah].

Isaiah 4:6 A [sukkah] will give shade by day from the heat; it will also provide refuge and cover from storm and rain.

Isaiah 5:1 I want to sing a song for someone I love, a song about my loved one and his vineyard. My loved one had a vineyard on a very fertile hill.

Isaiah 5:2 He dug up its stones and cleared them away, planted it with the choicest vines, built a watchtower in the middle of it, and carved out in its rock a winepress. He expected it to produce good grapes, but it produced only sour, wild grapes.

Isaiah 5:3 Now, citizens of Yerushalayim and people of Y’hudah, judge between me and my vineyard.

Isaiah 5:4 What more could I have done for my vineyard that I haven’t already done in it? So why, when I expected good grapes, did it produce sour, wild grapes?

Isaiah 5:5 Now come, I will tell you what I will do to my vineyard: I will remove its hedge, and [[its grapes]] will be eaten up; I will break through its fence, and [[its vines]] will be trampled down.

Isaiah 5:6 I will let it go to waste: it will be neither pruned nor hoed, but overgrown with briars and thorns. I will also order the clouds not to let rain fall on it.

Isaiah 5:7 Now the vineyard of [ADONAI-Tzva'ot] is the house of Isra'el, and the men of Y'hudah are the plant he delighted in. So he expected justice, but look- bloodshed!- and righteousness, but listen- cries of distress!

Isaiah 5:8 Woe to those who add house to house and join field to field, until there's no room for anyone else, and you live in splendor alone on your land.

Isaiah 5:9 ADONAI-[Tzva'ot] said in my ears, "Many houses will be brought to ruin, large, magnificent ones left empty;

Isaiah 5:10 for a ten-acre vineyard will produce only five gallons of wine, and seed from five bushels of grain will yield but half a bushel."

Isaiah 5:11 Woe to those who get up early to pursue intoxicating liquor; who stay up late at night, until wine inflames them.

Isaiah 5:12 They have lutes and lyres, drums and flutes, and wine at their parties; but they pay no attention to how ADONAI works and never look at what his hands have made.

Isaiah 5:13 For such lack of knowledge my people go into exile; this is also why their respected men starve and their masses are parched from thirst.

Isaiah 5:14 Therefore Sh'ol has enlarged itself and opened its limitless jaws- and down go their nobles and masses, along with their noise and revels.

Isaiah 5:15 The masses are lowered, the nobles are humbled- proud looks will be brought down.

Isaiah 5:16 But ADONAI-[Tzva'ot] is exalted through justice, God the Holy One is consecrated through righteousness.

Isaiah 5:17 Then lambs will be able to feed as if they were in their own pasture, and those wandering through will eat from the ruined fields of the overfed.

Isaiah 5:18 Woe to those who begin by pulling at transgression with a thread, but end by dragging sin along as if with a cart rope.

Isaiah 5:19 They say, "We want God to speed up his work, to hurry it along, so we can see it! We want the Holy One of Isra'el's plan to come true right now, so we can be sure of it!"

Isaiah 5:20 Woe to those who call evil good and good evil, who change darkness into light and light into darkness, who change bitter into sweet and sweet into bitter!

Isaiah 5:21 Woe to those seeing themselves as wise, esteeming themselves as clever.

Isaiah 5:22 Woe to those who are heroes at drinking wine, men whose power goes to mixing strong drinks, Isaiah 5:23 who acquit the guilty for bribes but deny justice to the righteous!

Isaiah 5:24 Therefore, as fire licks up the stubble, and the chaff is consumed in the flame; so their root will rot, and their flowers scatter like dust; because they have rejected the [Torah] of ADONAI-[Tzva'ot], they have despised the word of the Holy One of Isra'el.

Isaiah 5:25 This is why ADONAI's anger blazed up against his people, why he stretched out his hand against them and struck them [[so hard that]] the hills shook, and corpses lay like trash in the streets. Even after all this, his anger remains, his upraised hand still threatens.

Isaiah 5:26 He will give a signal to faraway nations, he will whistle for them to come from the ends of the earth; and here they come, so fast!-

Isaiah 5:27 none of them tired or stumbling, none of them sleeping or drowsy, none with a loose belt, none with a broken sandal-strap.

Isaiah 5:28 Their arrows are sharp, all their bows are strung, their horses' hoofs are like flint, and their [[chariot]] wheels like a whirlwind.

Isaiah 5:29 They will roar like lions- yes, roaring like young lions, they growl and seize the prey and carry it off, with no one to rescue.

Isaiah 5:30 On that day they will growl at them, like the sea when it growls- and when one looks toward land, one sees darkness closing in; the light is dissipated in the obscuring overcast.

Isaiah 6:1 In the year of King 'Uziyahu's death I saw [Adonai] sitting on a high, lofty throne! The hem of his robe filled the temple.

Isaiah 6:2 [S'rafim] stood over him, each with six wings- two for covering his face, two for covering his feet and two for flying.

Isaiah 6:3 They were crying out to each other, "More holy than the holiest holiness is ADONAI-[Tzva'ot]! The whole earth is filled with his glory!"

Isaiah 6:4 The doorposts shook at the sound of their shouting, and the house was filled with smoke.

Isaiah 6:5 Then I said, "Woe to me! I [[too]] am doomed!- because I, a man with unclean lips, living among a people with unclean lips, have seen with my own eyes the King, ADONAI-[Tzva'ot]!"

Isaiah 6:6 One of the [s'rafim] flew to me with a glowing coal in his hand, which he had taken with tongs from the altar.

Isaiah 6:7 He touched my mouth with it and said, "Here! This has touched your lips. Your iniquity is gone, your sin is atoned for."

Isaiah 6:8 Then I heard the voice of [Adonai] saying, "Whom should I send? Who will go for us?" I answered, "I'm here, send me!"

Isaiah 6:9 He said, "Go and tell this people: 'Yes, you hear, but you don't understand. You certainly see, but you don't get the point!'

Isaiah 6:10 “Make the heart of this people [[sluggish with]] fat, stop up their ears, and shut their eyes. Otherwise, seeing with their eyes, and hearing with their ears, then understanding with their hearts, they might repent and be healed!”

Isaiah 6:11 I asked, “[Adonai], how long?” and he answered, “Until cities become uninhabited ruins, houses without human presence, the land utterly wasted;

Isaiah 6:12 until ADONAI drives the people far away, and the land is one vast desolation.

Isaiah 6:13 If even a tenth [[of the people]] remain, it will again be devoured. “But like a pistachio tree or an oak, whose trunk remains alive after its leaves fall off, the holy seed will be its trunk.”

Isaiah 7:1 During the days of Achaz the son of Yotam, the son of ‘Uziyahu, king of Y’hudah, Retzin the king of Aram and Pekach the son of Remalyah, king of Isra’el, advanced on Yerushalayim to attack it but were unable to conquer it.

Isaiah 7:2 It was told to the house of David that Aram and Efrayim had become allies. Achaz’s heart began to tremble, as did the hearts of his people, like forest trees shaken by the wind.

Isaiah 7:3 Then ADONAI said to Yesha’yahu, “Go out now to meet Achaz, you and your son Sh’ar Yashuv, at the end of the aqueduct from the Upper Pool, on the road to the Launderers’ Field;

Isaiah 7:4 and say to him, ‘Take care to stay calm and unafraid; don’t be demoralized by these two smoldering stumps of firewood, by the blazing anger of Retzin and Aram or the son of Remalyah;

Isaiah 7:5 or because Aram, Efrayim and the son of Remalyah have been plotting against you, thinking,

Isaiah 7:6 “We will invade Y’hudah, tear it apart, divide it among ourselves and appoint the son of Tav’el as king there.”

Isaiah 7:7 “‘This is what [Adonai ELOHIM] says: “It won’t occur, it won’t happen.

Isaiah 7:8 For the head of Aram is Dammesek, and the head of Dammesek Retzin. In sixty-five years Efrayim will be broken and will cease to be a people.

Isaiah 7:9 The head of Efrayim is Shomron, and the head of Shomron is the son of Remalyah. Without firm faith, you will not be firmly established.”‘“

Isaiah 7:10 ADONAI spoke again to Achaz; he said,

Isaiah 7:11 “Ask ADONAI your God to give you a sign. Ask it anywhere, from the depths of Sh’ol to the heights above.”

Isaiah 7:12 But Achaz answered, “I won’t ask, I won’t test ADONAI.”

Isaiah 7:13 Then [[the prophet]] said, “Listen here, house of David! Is trying people’s patience such a small thing for you that you must try the patience of my God as well?

Isaiah 7:14 Therefore [Adonai] himself will give you people a sign: the young woman* will become pregnant, bear a son and name him ‘Immanu El [[God is with us]].

Isaiah 7:15 By the time he knows enough to refuse evil and choose good, he will [[have to]] eat curdled milk and [[wild]] honey.

Isaiah 7:16 Yes, before the child knows enough to refuse evil and choose good, the land whose two kings you dread will be left abandoned.

Isaiah 7:17 ADONAI will bring the king of Ashur on you, your people and your father’s house. These will be days worse than any you’ve known since Efrayim broke loose from Y’hudah.”

Isaiah 7:18 Yes, when that day comes, ADONAI will whistle for the fly in the farthest streams of the Nile in Egypt and for the bee in the land of Ashur.

Isaiah 7:19 They will come and settle, all of them, in steep [vadi]s and holes in the rocks and on all thorn bushes and brambles.

Isaiah 7:20 When that day comes, [Adonai] will shave- with a razor hired beyond the [[Euphrates]] River, that is, with the king of Ashur- the head and the hair between the legs, and get rid of the beard as well.

Isaiah 7:21 When that day comes, a man will raise a young cow and two sheep.

Isaiah 7:22 Will they produce in abundance? No, he will [[have to]] eat curdled milk. Indeed, everyone left in the land will eat curdled milk and [[wild]] honey.

Isaiah 7:23 When that day comes, wherever there once were a thousand grapevines, worth a thousand pieces of silver, there will be only briars and thorns.

Isaiah 7:24 One will go there [[to hunt]] with bow and arrow, because all the land will be briars and thorns.

Isaiah 7:25 You won’t visit hills once worked with a hoe, for fear of the briars and thorns; it will be good only for pasturing cattle and being trampled down by sheep.

Isaiah 8:1 ADONAI said to me, “Take a large tablet, and write on it in easily readable letters; ‘[Maher shalal, hash baz] [[the spoil hurries, the prey speeds along]].’“

Isaiah 8:2 I had it witnessed for me by reliable witnesses- Uriyah the [cohen] and Z’kharyahu the son of Y’verekhyahu.

Isaiah 8:3 Then I had sexual relations with my wife; she became pregnant and gave birth to a son; and ADONAI said to me, “Name him Maher Shalal Hash Baz;

Isaiah 8:4 because before the child knows how to cry, '[Abba]!' and '[Eema]!', the riches of Dammesek and the spoil of Shomron will be carried off and given to the king of Ashur."

Isaiah 8:5 ADONAI went on speaking and said more to me:

Isaiah 8:6 "Since this people has rejected the gently flowing waters from Shilo'ach and takes joy in Retzin and the son of Remalyah;

Isaiah 8:7 now [Adonai] will bring upon them the mighty floodwaters of the [[Euphrates]] River- that is, the king of Ashur and his power. It will rise above all its channels and overflow all its banks.

Isaiah 8:8 It will sweep through Y'hudah, flooding everything and passing on. It will reach even up to the neck, and its outspread wings will fill the whole expanse of the land." God is with us! <N1>

Isaiah 8:9 You may make an uproar, peoples; but you will be shattered. Listen, all of you from distant lands: arm yourselves, but you will be shattered; yes, arm yourselves, but you will be shattered;

Isaiah 8:10 devise a plan, but it will come to nothing; say anything you like, but it won't happen; because God is with us <N1>.

Isaiah 8:11 For this is what ADONAI said to me, speaking with a strong hand, warning me not to live the way this people does:

Isaiah 8:12 "Don't regard as alliance what this people calls alliance, and don't fear what they fear or be awestruck by it;

Isaiah 8:13 but ADONAI-[Tzva'ot]- consecrate him! Let him be the object of your fear and awe!

Isaiah 8:14 He is there to be a sanctuary. But for both the houses of Isra'el he will be a stone to stumble over, a rock obstructing their way; a trap and a snare for the inhabitants of Yerushalayim.

Isaiah 8:15 Many of them will stumble and fall, be broken and trapped and captured.

Isaiah 8:16 Wrap up this document, and confine its teaching to those I have instructed."

Isaiah 8:17 I will wait for ADONAI, who is hiding his face from the house of Ya'akov; yes, I will look for him.

Isaiah 8:18 Meanwhile, I and the children whom ADONAI has given me will become for Isra'el signs and wonders from ADONAI-[Tzva'ot] living on Mount Tziyon.

Isaiah 8:19 So when they tell you to consult those squeaking, squawking mediums and fortune-tellers; [[you are to answer]], "Shouldn't a people seek their God? Must the living ask the dead

Isaiah 8:20 for teaching and instruction?" For they will indeed give you this unenlightened suggestion.

Isaiah 8:21 Distressed and hungry they will pass through the land; and because of their hunger they will grow angry and curse by their king and by their God. But whether they look up [[to God]]

Isaiah 8:22 or [[down]] at the earth, they will see only trouble and darkness, anguished gloom and pervasive darkness.

Isaiah 8:23 But there will be no more gloom for those who are now in anguish. In the past the land of Z'vulun and the land of Naftali were regarded lightly; but in the future he will honor the way to the lake, beyond the Yarden, Galil-of-the-[Goyim.]

Isaiah 9:1 The people living in darkness have seen a great light; upon those living in the land that lies in the shadow of death, light has dawned.

Isaiah 9:2 You have enlarged the nation and increased their joy; they rejoice in your presence as if rejoicing at harvest time, the way men rejoice when dividing up the spoil.

Isaiah 9:3 For the yoke that weighed them down, the bar across their shoulders, and their driver's goad you have broken as on the day of Midyan[['s defeat]].

Isaiah 9:4 For all the boots of soldiers marching and every cloak rolled in blood is destined for burning, fuel for the fire.

Isaiah 9:5 For a child is born to us, a son is given to us; dominion will rest on his shoulders, and he will be given the name Pele-Yo'etz El Gibbor Avi-'Ad Sar-Shalom [[Wonder of a Counselor, Mighty God, Father of Eternity, Prince of Peace]],

Isaiah 9:6 in order to extend the dominion and perpetuate the peace of the throne and kingdom of David, to secure it and sustain it through justice and righteousness henceforth and forever. The zeal of ADONAI-[Tzva'ot] will accomplish this.

Isaiah 9:7 [Adonai] sent a word to Ya'akov, and it has fallen on Isra'el.

Isaiah 9:8 All the people know it, Efrayim and the inhabitants of Shomron. But they say in pride, in the arrogance of their hearts,

Isaiah 9:9 "The bricks have fallen, but we will rebuild with cut stone; the sycamore-fig trees have been chopped down, but we will replace them with cedars."

Isaiah 9:10 So ADONAI has raised up Retzin's foes against him and spurred on his enemies-

Isaiah 9:11 Aram from the east, P'lishtim from the west; and they devour Isra'el with an open mouth. Even after all this, his anger remains, his upraised hand still threatens.

Isaiah 9:12 Yet the people do not turn to the one striking them, they don't seek ADONAI-[Tzva'ot].

Isaiah 9:13 Therefore ADONAI will cut off Isra'el's head and tail, [[tall]] palm frond and [[lowly]] reed in a single day.

Isaiah 9:14 The old and the honored are the head, while prophets teaching lies are the tail.

Isaiah 9:15 For those leading this people lead them astray, and those led by them are destroyed.

Isaiah 9:16 Therefore [Adonai] takes no joy in their young men and has no compassion on their orphans and widows; for everyone is ungodly and does evil, every mouth speaks foolishly. Even after all this, his anger remains, his upraised hand still threatens.

Isaiah 9:17 For wickedness burns like fire, it devours briars and thorns; it sets the forest underbrush ablaze, with clouds of smoke whirling upward.

Isaiah 9:18 The anger of ADONAI-[Tzva'ot] is burning up the land; the people, too, are fuel for the fire- no one spares even his brother.

Isaiah 9:19 The one on the right grabs but stays hungry, the one on the left eats but is unfilled. Everyone devours his own arm's flesh-

Isaiah 9:20 M'nasheh devours Efrayim; and Efrayim, M'nasheh; while together they oppose Y'hudah. Even after all this, his anger remains, his upraised hand still threatens.

Isaiah 10:1 Woe to those who enact unjust decrees and draft oppressive legislation

Isaiah 10:2 to deprive the impoverished of justice and rob my people's poor of their rights, looting widows and preying on orphans!

Isaiah 10:3 What will you do on the day of punishment, when calamity comes from afar? To whom will you flee for help? Where will you leave your wealth,

Isaiah 10:4 so as not to squat among the prisoners or fall among the slain? Even after all this, his anger remains, his upraised hand still threatens.

Isaiah 10:5 "Oh Ashur, the rod expressing my anger! The club in their hands is my fury!

Isaiah 10:6 I am sending him against a hypocritical nation, ordering him to march against a people who enrage me, to take the spoil and the plunder and trample them down like mud in the street.

Isaiah 10:7 That is not what Ashur intends, that is not what they think; rather, they mean to destroy, to cut down nation after nation.

Isaiah 10:8 For [[their king]] says, 'Aren't all my commanders kings?

Isaiah 10:9 Hasn't Kalno [[suffered]] like Kark'mish, Hamat like Arpad, Shomron like Dammesek?

Isaiah 10:10 Just as my hand reached the kingdoms of non-gods, with more images than in Yerushalayim and Shomron;

Isaiah 10:11 so won’t I do to Yerushalayim and her non-gods what I did to Shomron and her idols?’“

Isaiah 10:12 Therefore when [Adonai] has done everything he intends to do to Mount Tziyon and Yerushalayim, “I will punish the king of Ashur for the boasting that comes from his proud heart and from reveling in his arrogant looks.

Isaiah 10:13 For he says, “‘With my own strong arm I have done this, and with my wisdom, because I’m so clever! I erased the boundaries between peoples, I plundered their stores for the future; as a mighty man, I subjugated the inhabitants.

Isaiah 10:14 My hand found the riches of the peoples like a nest; and as one gathers abandoned eggs, I gathered the whole earth! Not one wing fluttered, not one beak opened or let out a chirp!’“

Isaiah 10:15 Should the axe glorify itself over the one who chops with it? Should the saw magnify itself over the one who moves it? It’s as if a stick could wave the hand that raises it up, or as if a wooden staff could lift [[a person, who is]] not made of wood.

Isaiah 10:16 Therefore the Lord, ADONAI-[Tzva’ot], will send leanness to his well-fed ones; and in place of his glory, a fire will be kindled that will burn and burn.

Isaiah 10:17 The light of Isra’el will become a fire and his Holy One a flame, burning and devouring his thorns and briars in a single day.

Isaiah 10:18 The glory of his forest and of his fertile land he will consume body and soul, like an invalid wasting away.

Isaiah 10:19 So few forest trees will remain that a child could list them.

Isaiah 10:20 On that day the remnant of Isra’el, those of the house of Ya’akov who escaped, will no longer rely on the man who struck them down, but will truly rely on ADONAI, the Holy One of Isra’el.

Isaiah 10:21 A remnant will return, the remnant of Ya’akov, to the mighty God.

Isaiah 10:22 For, although your people, Isra’el, are like the sand of the sea, only a remnant of them will return. Destruction is decreed, overflowing with justice.

Isaiah 10:23 [Adonai ELOHIM]-[Tzva’ot] will bring about this decreed destruction throughout all the land.

Isaiah 10:24 Therefore [Adonai ELOHIM]-[Tzva’ot] says: “My people living in Tziyon, don’t be afraid of Ashur, even when he strikes you with a stick and raises his staff against you, the way it was in Egypt.

Isaiah 10:25 For in but a little while, my fury will end; and my anger will have destroyed them.”

Isaiah 10:26 ADONAI-[Tzva'ot] will wield a whip against them, as he did when striking Midyan at the Rock of 'Orev; as his staff was over the sea, he will raise it, the way it was in Egypt.

Isaiah 10:27 On that day his burden will fall from your shoulders and his yoke from your neck; the yoke will be destroyed by your prosperity.

Isaiah 10:28 He has come to 'Ayat and passed through Migron. He has stored his equipment at Mikhmas.

Isaiah 10:29 They have crossed the pass, then lodged at Geva. Ramah is shaking, Giv'at-Sha'ul has fled.

Isaiah 10:30 Cry, shriek, Bat-Gallim! Listen, Layish! Poor 'Anatot!

Isaiah 10:31 Madmenah is in flight, The people of Gevim take cover.

Isaiah 10:32 This very day he will stop at Nov; and he will shake his fist at the mountain of the daughter of Tziyon, at the hill of Yerushalayim.

Isaiah 10:33 See how [Adonai ELOHIM]-[Tzva'ot] lops off the branches with terrible violence! The ones standing highest are chopped down, the lofty are laid low.

Isaiah 10:34 He will hack down the forest underbrush with an axe, and the L'vanon in its splendor falls.

Isaiah 11:1 But a branch will emerge from the trunk of Yishai, a shoot will grow from his roots.

Isaiah 11:2 The Spirit of ADONAI will rest on him, the Spirit of wisdom and understanding, the Spirit of counsel and power, the Spirit of knowledge and fearing ADONAI-

Isaiah 11:3 he will be inspired by fearing ADONAI. He will not judge by what his eyes see or decide by what his ears hear,

Isaiah 11:4 but he will judge the impoverished justly; he will decide fairly for the humble of the land. He will strike the land with a rod from his mouth and slay the wicked with a breath from his lips.

Isaiah 11:5 Justice will be the belt around his waist, faithfulness the sash around his hips.

Isaiah 11:6 The wolf will live with the lamb; the leopard lie down with the kid; calf, young lion and fattened lamb together, with a little child to lead them.

Isaiah 11:7 Cow and bear will feed together, their young will lie down together, and the lion will eat straw like the ox.

Isaiah 11:8 An infant will play on a cobra's hole, a toddler put his hand in a viper's nest.

Isaiah 11:9 They will not hurt or destroy anywhere on my holy mountain, for the earth will be as full of the knowledge of ADONAI as water covering the sea.

Isaiah 11:10 On that day the root of Yishai, which stands as a banner for the peoples- the [Goyim] will seek him out, and the place where he rests will be glorious.

Isaiah 11:11 On that day [Adonai] will raise his hand again, a second time, to reclaim the remnant of his people who remain from Ashur, Egypt, Patros, Ethiopia, ‘Eilam, Shin’ar, Hamat and the islands in the sea.

Isaiah 11:12 He will hoist a banner for the [Goyim], assemble the dispersed of Isra’el, and gather the scattered of Y’hudah from the four corners of the earth.

Isaiah 11:13 Efrayim’s jealousy will cease- those who harass Y’hudah will be cut off, Efrayim will stop envying Y’hudah, and Y’hudah will stop provoking Efrayim.

Isaiah 11:14 They will swoop down on the flank of the P’lishtim to the west. Together they will pillage the people to the east- they will put out their hand over Edom and Mo’av, and the people of ‘Amon will obey them.

Isaiah 11:15 ADONAI will dry up the gulf of the Egyptian Sea. He will shake his hand over the [[Euphrates]] River to bring a scorching wind, dividing it into seven streams and enabling people to cross dryshod.

Isaiah 11:16 There will be a highway for the remnant of his people who are still left from Ashur, just as there was for Isra’el when he came out from the land of Egypt.

Isaiah 12:1 On that day you will say: “I thank you, ADONAI, because, although you were angry at me, your anger is now turned away; and you are comforting me.

Isaiah 12:2 “See! God is my salvation. I am confident and unafraid; for [Yah] ADONAI is my strength and my song, and he has become my salvation!”

Isaiah 12:3 Then you will joyfully draw water from the springs of salvation.

Isaiah 12:4 On that day you will say, “Give thanks to ADONAI! Call on his name! Make his deeds known among the peoples, declare how exalted is his name.

Isaiah 12:5 Sing to ADONAI, for he has triumphed- this is being made known throughout the earth.

Isaiah 12:6 Shout and sing for joy, you who live in Tziyon; for the Holy One of Isra’el is with you in his greatness!”

Isaiah 13:1 This is a prophecy about Bavel, which Yesha’yahu the son of Amotz saw:

Isaiah 13:2 Hoist a banner on a high mountain, shout to [[the invaders]]; beckon them to enter the Nobles’ Gate.

Isaiah 13:3 “I have ordered my holy ones, summoned my heroes, eager and bold, to execute my anger.”

Isaiah 13:4 Listen! A tumult on the mountains- it sounds like a vast multitude! Listen! The uproar of the kingdoms of the nations gathering together! [ADONAI-Tzva’ot] is mustering an army for war.

Isaiah 13:5 They come from a distant land, from beyond the horizon. It’s ADONAI, with the weapons of his rage, to lay waste to all the earth.

Isaiah 13:6 Howl! for the Day of ADONAI is at hand, destruction coming from [Shaddai].

Isaiah 13:7 This is why every arm will hang limp and everyone’s courage melt away.

Isaiah 13:8 They will be gripped by panic, seized with pain and agony, writhing like a woman in labor, looking aghast at each other, faces aflame.

Isaiah 13:9 Here comes the Day of ADONAI, full of cruelty, rage and hot fury, to desolate the earth and destroy the sinners in it.

Isaiah 13:10 For the stars, the constellations in the sky, will no longer give their light; the sun will be dark when it rises; and the moon will no longer shine.

Isaiah 13:11 “I will punish the world for its evil and the wicked for their iniquity. I will end the arrogance of the proud and humble the insolence of tyrants.

Isaiah 13:12 I will make humans rarer than gold, scarcer than Ofir’s pure gold.

Isaiah 13:13 This is why I will make the heavens tremble, and the earth will be shaken from its place at the wrath of ADONAI-[Tzva’ot] on the day of his fierce anger.

Isaiah 13:14 Then, like a hunted gazelle, like sheep with no one to gather them, everyone will head back to his own people; everyone will flee to his own land.

Isaiah 13:15 Anyone found will be pierced through; anyone caught will fall by the sword,

Isaiah 13:16 their babies dashed to pieces before their eyes, their houses looted, their wives raped.

Isaiah 13:17 I will stir up against them the Medes, who cannot be tempted by silver or bought off with gold.

Isaiah 13:18 Their bows will tear young men to pieces, they will have no pity on the fruit of the womb, their eye will not spare children.”

Isaiah 13:19 Thus Bavel, that jewel of kingdoms, the pride and glory of the Kasdim, will be like S’dom and ‘Amora when overthrown by God.

Isaiah 13:20 It will never again be inhabited, never lived in through all generations. Arabs will not pitch tents there nor shepherds bring their flocks.

Isaiah 13:21 But wildcats will lie there, their houses will be full of owls, ostriches will live there, and wild goats will dance there.

Isaiah 13:22 Jackals will howl in their palaces and wild dogs in their temples of delight. Its time is close at hand, its days will not last long.

Isaiah 14:1 For ADONAI will have compassion on Ya'akov- he will once again choose Isra'el and resettle them in their own land, where foreigners will join them, attaching themselves to the house of Ya'akov.

Isaiah 14:2 Peoples will take and escort them to their homeland, and the house of Isra'el will possess them in the land of ADONAI as male and female slaves. They will take their captors captive and rule over their oppressors.

Isaiah 14:3 Then, when ADONAI gives you rest from your suffering and trouble and from the hard service imposed on you,

Isaiah 14:4 you will take up this taunt-song against the king of Bavel: "At last the oppressor is stilled, his arrogance is ended!

Isaiah 14:5 ADONAI has broken the staff of the wicked, the scepter of the rulers,

Isaiah 14:6 which furiously struck down peoples with unceasing blows, angrily beating down nations with relentless persecution.

Isaiah 14:7 The whole earth is at rest and quiet. They break into song.

Isaiah 14:8 The cypresses rejoice over you, with the cedars of the L'vanon- 'Now that you are laid low, no one comes to cut us down.'

Isaiah 14:9 "Sh'ol below is stirred up to meet you when you come. It awakens for you the ghosts of the dead who were leaders on earth; it makes all the kings of the nations arise from their thrones.

Isaiah 14:10 They all greet you with these words: 'Now you are as weak as we are, you have become like us!

Isaiah 14:11 Your pride has been brought down to Sh'ol with the music of your lyres, under you a mattress of maggots, over you a blanket of worms.'

Isaiah 14:12 "How did you come to fall from the heavens, morning star, son of the dawn? How did you come to be cut to the ground, conqueror of nations?

Isaiah 14:13 You thought to yourself, 'I will scale the heavens, I will raise my throne above God's stars. I will sit on the Mount of Assembly far away in the north.

Isaiah 14:14 I will rise past the tops of the clouds, I will make myself like the Most High.'

Isaiah 14:15 “Instead you are brought down to Sh’ol, to the uttermost depths of the pit.

Isaiah 14:16 Those who see you will stare at you, reflecting on what has become of you: ‘Is this the man who shook the earth, who made kingdoms tremble,

Isaiah 14:17 who made the world a desert, who destroyed its cities, who would not set his prisoners free?’

Isaiah 14:18 “All other kings of the nations, all of them, lie in glory, each in his tomb.

Isaiah 14:19 But you are discarded, unburied, like a loathed branch, clothed like the slain who were pierced by the sword, then fall to the stones inside a pit, like a corpse to be trampled underfoot.

Isaiah 14:20 You will not be joined with those kings in the grave, because you destroyed your own land, you have brought death to your own people. The descendants of evildoers will be utterly forgotten.

Isaiah 14:21 Get ready to slaughter his sons for the iniquity of their fathers; so they won’t arise, take over the earth and cover the world with their cities.”

Isaiah 14:22 “I will arise against them,” says ADONAI-[Tzva’ot]. “I will cut off from Bavel name and remnant, offshoot and offspring,” says ADONAI.

Isaiah 14:23 “I will make it a haunt for hedgehogs, it will become a swampy waste, I will sweep it with the broom of destruction,” says ADONAI-[Tzva’ot].

Isaiah 14:24 ADONAI-[Tzva’ot] has sworn, “Just as I thought it, it will occur; just as I planned it, so it will be.

Isaiah 14:25 I will break Ashur in my land, I will trample him down on my mountains. Then his yoke will fall off them, his burden be removed from their shoulders.”

Isaiah 14:26 This is the program planned for all the earth, this is the hand stretched out over all the nations.

Isaiah 14:27 ADONAI-[Tzva’ot] has made his decision. Who is there that can stop him? He has stretched out his hand. Who can turn it back?

Isaiah 14:28 In the year that King Achaz died, this prophecy came:

Isaiah 14:29 Do not rejoice, P’leshet, any of you, that the rod which struck you is broken; for out of the snake’s root will come a viper, and his offspring will be a flying fiery serpent.

Isaiah 14:30 While the firstborn of the poor graze and the needy lie down in safety, I will kill off your root with famine and slaughter the rest of you.

Isaiah 14:31 Howl, gate! Cry, city! Melt away, P’leshet, all of you! For a smoke is coming from the north, with not a straggler in its ranks.

Isaiah 14:32 And what is one to answer the messengers of the nation? That ADONAI founded Tziyon, and there the poor of his people will find refuge.

Isaiah 15:1 This is a prophecy about Mo’av: The night ‘Ar is sacked, Mo’av is ruined. The night Kir is sacked, Mo’av is ruined.

Isaiah 15:2 He went up to the temple, to Dibon and to the high places, to weep. On N’vo and Meidva Mo’av is howling, every head shaved bald, every beard cut off.

Isaiah 15:3 In the streets they wear sackcloth; on their roofs and in their squares, everyone howls and weeps profusely.

Isaiah 15:4 Heshbon and El’aleh cry out, they are heard as far as Yachatz. Mo’av’s best troops cry aloud, as their courage faints away.

Isaiah 15:5 My heart cries out for Mo’av! Its fugitives flee to Tzo’ar, a calf three years old. They ascend the slope of Luchit, weeping as they go; on their way to Horonayim, they utter heartrending cries.

Isaiah 15:6 The waters of Nimrim are desolate, the grass is dried up, the new growth fails, nothing green is left.

Isaiah 15:7 Therefore they carry away their wealth, everything they have put aside, across the [Vadi] of the Willows.

Isaiah 15:8 For the cry has circulated throughout Mo’av’s territory- its howling has reached Eglayim, its howling has reached Be’er-Elim.

Isaiah 15:9 For the waters of Dimon are full of blood, yet I have worse in store for Dimon- a lion for those who escape from Mo’av and for those who remain in its land.

Isaiah 16:1 Send lambs for the ruler of the land from the crags toward the desert to the mountain of the daughter of Tziyon.

Isaiah 16:2 The daughters of Mo’av at the fords of the Arnon are like fluttering birds pushed from the nest.

Isaiah 16:3 “Give [[us]] counsel! Decide [[to help]]! Make your shadow [[over us]] like night in the middle of noonday. Hide [[our]] outcasts! Don’t betray [[our]] fugitives!

Isaiah 16:4 Let our outcasts live with you! Protect Mo’av from the attacks of robbers!” For when the extorting ends, the spoiling ceases, and those trampling on the land are destroyed,

Isaiah 16:5 a throne will be set up by grace, and on it, in the tent of David, will sit an honest judge, seeking justice and pursuing righteousness.

Isaiah 16:6 We have heard about Mo’av’s pride, how very proud they are; about their haughty arrogance, their insolence and bravado.

Isaiah 16:7 Therefore Mo’av will wail for Mo’av- they will all wail! You will sigh, stricken by grief, for the raisin-cakes of Kir-Hareset.

Isaiah 16:8 For the grainfields of Heshbon are withering, also the vineyards of Sibmah, whose red grapes overpowered rulers of nations- once they reached as far as Ya'zer and trailed out into the desert; their spreading branches even crossed the sea.

Isaiah 16:9 Therefore I will weep for Sibmah's vine as I weep for Ya'zer; I will water you with my tears, Heshbon and El'aleh; because the shouts of battle are falling on your summer fruits and harvest;

Isaiah 16:10 gladness and joy are removed from the fruitful fields. No revelry in the vineyards, no happy shouting, no one treading grapes in the wine presses- I have silenced the vintage-cheers.

Isaiah 16:11 This is why my heart throbs like a lyre for Mo'av, and everything in me for Kir-Heres.

Isaiah 16:12 Even when Mo'av is seen growing weary of worshipping on the high places and entering their sanctuaries to pray, they will have accomplished nothing.

Isaiah 16:13 This is the word ADONAI spoke against Mo'av in the past.

Isaiah 16:14 But now ADONAI has said, "Within three years [[and not a day more]], as if a hired worker were keeping track of the time, the glory of Mo'av will be brought into contempt, despite its large population; and the surviving remnant will be few and feeble."

Isaiah 17:1 This is a prophecy about Dammesek: "Dammesek will soon stop being a city; it will become a heap of ruins.

Isaiah 17:2 The cities of 'Aro'er will be abandoned, given over to flocks lying down undisturbed.

Isaiah 17:3 Efrayim will have no defenses, Dammesek will cease to rule, and Aram's survivors will share the fate of Isra'el's finest sons," says ADONAI-[Tzva'ot].

Isaiah 17:4 "When that day comes, Ya'akov's glory will wane, and his full body grow thin,

Isaiah 17:5 as when the harvester collects the standing grain, reaping the ears of grain with his arm; yes, as when they glean the grain in the Refa'im Valley.

Isaiah 17:6 Yet gleanings will be left, as when beating an olive tree- two or three olives at the very top, four or five on its fruitful branches," says ADONAI, the God of Isra'el.

Isaiah 17:7 On that day, a person will heed his Maker and turn his eyes toward the Holy One of Isra'el.

Isaiah 17:8 He will pay no heed to the altars made with his own hands, he will not turn toward what his fingers made, the sacred poles and standing-stones for sun-worship.

Isaiah 17:9 When that day comes, his strong cities, which others abandoned when Isra'el advanced, will be like abandoned woods and forests; they will be laid waste.

Isaiah 17:10 For you have forgotten the God who saved you, failed to remember the Rock of your strength; so you plant pagan-style gardens and set out vine-cuttings for a foreign god.

Isaiah 17:11 Though you make them grow on the day you plant them, and in the morning your seedlings flower; the crop will vanish the day disease comes, a day of incurable pain.

Isaiah 17:12 Oh, the terror-stricken uproar of many peoples, roaring like the roar of the seas, and the rushing about of nations, rushing and surging like wild, wild waters!

Isaiah 17:13 Yes, the nations will roar like the mighty ocean, but he will rebuke them, and far will they flee, driven like chaff by a mountain wind, like whirling dust in advance of the storm.

Isaiah 17:14 As evening falls, you can see terror; before sunrise, they have ceased to be. This is the lot of those who plunder us, the fate of those who prey on us.

Isaiah 18:1 Woe to the land of whirring wings beyond the rivers of Ethiopia;

Isaiah 18:2 they send ambassadors by sea, across the water in papyrus-reed boats! Go, swift messengers, to a nation tall and bronzed, to a people feared far and near, to a strong and conquering nation whose land is divided by rivers!

Isaiah 18:3 All you inhabitants of the world, you who live on the earth: when a banner is hoisted on the mountains, look! When the [shofar] is blown, listen!

Isaiah 18:4 For ADONAI has said this to me: “I will look on from my place and do nothing, like heat shimmering in the sun, like a cloud of dew in the heat of harvest.”

Isaiah 18:5 For before the harvest, when the flowering is over, and the bud becomes a ripening grape, he will cut off the branches with pruning-knives, lop off the twigs and take them away.

Isaiah 18:6 They will all be left to the vultures in the mountains and to the wild animals in the fields; the vultures will feed on them in summer, and the wild animals of the fields in winter.

Isaiah 18:7 At that time tribute will be brought to ADONAI-[Tzva'ot] from a nation tall and bronzed, from a people feared far and near, from a strong and conquering nation whose land is divided by rivers, to the place where the name of ADONAI-[Tzva'ot] lives, Mount Tziyon.

Isaiah 19:1 This is a prophecy about Egypt: Look! ADONAI is riding a swift cloud, on his way to Egypt. Before him Egypt's idols tremble, Egypt's courage melts within them.

Isaiah 19:2 “I will incite Egypt against Egypt, brother will fight against brother, friend against friend, city against city, kingdom against kingdom.

Isaiah 19:3 The courage of Egypt will ebb away within it, I will reduce its counsel to confusion. They will consult idols and mediums, ghosts and spirits.

Isaiah 19:4 I will hand over the Egyptians to a cruel master. A harsh king will rule them,” says the Lord, ADONAI-[Tzva’ot].

Isaiah 19:5 The water will ebb from the sea, the river will be drained dry.

Isaiah 19:6 The rivers will become foul, the canals of Egypt’s Nile will dwindle and dry up, the reeds and rushes will wither.

Isaiah 19:7 The river-plants on the banks of the Nile and everything sown near the Nile will dry up, blow away and be no more.

Isaiah 19:8 Fishermen too will lament, all who cast hooks in the Nile will mourn, those who spread nets on the water lose heart.

Isaiah 19:9 The linen-workers will be in despair, along with the weavers of white cotton;

Isaiah 19:10 the spinners will be crushed, the hired workers dejected.

Isaiah 19:11 The princes of Tzo’an are utter fools, Pharaoh’s wisest counselors give stupid advice. How can you say to Pharaoh, “I’m a sage, descended from kings of old.”

Isaiah 19:12 Where are they, then, those sages of yours? Let them tell you, so all can know what ADONAI-[Tzva’ot] has planned against Egypt!

Isaiah 19:13 The princes of Tzo’an have been fooled, the princes of Nof have been duped, Egypt’s clan chiefs have led her astray.

Isaiah 19:14 ADONAI has mixed up their minds with a spirit that distorts judgment, so they make Egypt stagger in whatever she does, like a drunk staggering in his vomit.

Isaiah 19:15 Nobody in Egypt will find work to do- neither head nor tail, neither [[tall]] palm frond nor [[lowly]] reed.

Isaiah 19:16 On that day Egypt will be like women trembling with fear, because ADONAI-[Tzva’ot] is shaking his fist at them.

Isaiah 19:17 Just mentioning the land of Y’hudah to the Egyptians will throw them into panic; they will be afraid because of what ADONAI-[Tzva’ot] has planned for them.

Isaiah 19:18 On that day there will be five cities in the land of Egypt that speak the language of Kena’an and swear loyalty to ADONAI-[Tzva’ot]; one of them will be called the City of Destruction.*

Isaiah 19:19 On that day there will be an altar to ADONAI in the middle of the land of Egypt, as well as a standing-stone for ADONAI at its border.

Isaiah 19:20 It will be a sign and witness to ADONAI-[Tzva'ot] in the land of Egypt; so that when they cry out to ADONAI for help because of the oppressors, he will send them a savior to defend and rescue them.

Isaiah 19:21 ADONAI will make himself known to Egypt; on that day, the Egyptians will know ADONAI. They will worship him with sacrifices and offerings, they will make vows to ADONAI and keep them.

Isaiah 19:22 Yet ADONAI will strike Egypt, both striking and healing, so they will return to [ADONAI.] He will listen to their prayers, and he will heal them.

Isaiah 19:23 On that day there will be a highway from Egypt to Ashur. Ashur will come to Egypt and Egypt to Ashur, and Egypt will worship with Ashur.

Isaiah 19:24 On that day Isra'el will be a third partner with Egypt and Ashur, a blessing here on earth;

Isaiah 19:25 for ADONAI-[Tzva'ot] has blessed him: "Blessed be Egypt my people, Ashur the work of my hands and Isra'el my heritage."

Isaiah 20:1 In the year that Sargon the king of Ashur sent his commander-in-chief to attack Ashdod, he captured it.

Isaiah 20:2 It was at that time that ADONAI, speaking through Yesha'yahu the son of Amotz, said, "Go and unwind the sackcloth from around your waist, and take your sandals off your feet." So he did it, going about unclothed and barefoot.

Isaiah 20:3 In time, ADONAI said, "Just as my servant Yesha'yahu has gone about unclothed and barefoot for three years as a sign and portent against Egypt and Ethiopia,

Isaiah 20:4 so will the king of Ashur lead away the captives of Egypt and the exiles of Ethiopia, young and old, unclothed and barefoot, with their buttocks exposed, to the shame of Egypt.

Isaiah 20:5 They will be dismayed and ashamed because of Ethiopia their hope and Egypt their pride.

Isaiah 20:6 On that day, the people living along this coast will say, 'Look what happened to the people to whom we fled for help, hoping they would rescue us from the king of Ashur! How will we escape now?'"

Isaiah 21:1 A prophecy about the coastal desert: Like whirlwinds sweeping over the Negev, it comes from the desert, from a fearsome land.

Isaiah 21:2 A dire vision has been shown to me: the betrayer betrays, and the spoiler spoils. 'Eilam, advance! Madai, lay siege! I will end all groaning.

Isaiah 21:3 This is why my insides are racked with pain; I am seized by pangs, like a woman in labor; wrenched by what I hear, aghast at what I see.

Isaiah 21:4 My mind reels, shuddering assails me. The twilight I longed for terrifies me.

Isaiah 21:5 They set the table, light the lamps, eat and drink- “Get going, princes! Oil the shields!”

Isaiah 21:6 For this is what [Adonai] said to me: “Go, post a watchman to report what he sees!

Isaiah 21:7 If he sees the cavalry, horsemen in pairs, riders on donkeys, riders on camels, he must be on alert, on full alert!”

Isaiah 21:8 He calls out like a lion: “My lord, I stand on the watchtower all day long, I stay at my post all night.”

Isaiah 21:9 Then, as they appeared- the cavalry, horsemen in pairs- he spoke these words: “She has fallen! She has fallen- Bavel! All the carved images of her gods lie shattered on the ground.”

Isaiah 21:10 My people, who have been threshed, grain trodden down on my threshing-floor: I am telling you what I have heard from [ADONAI-Tzva’ot], the God of Isra’el.

Isaiah 21:11 A prophecy about Dumah: Someone is calling to me from Se’ir: “Watchman, how much longer is it night? Watchman, how much longer is it night?”

Isaiah 21:12 The watchman answers: “Morning is coming, but also the night. If you want to ask, ask! Come back again!”

Isaiah 21:13 A prophecy about Arabia: You caravans of D’danim will camp in the desert growth of Arabia.

Isaiah 21:14 Bring water to the thirsty, you who live in Teima, greet the fugitives with food;

Isaiah 21:15 because they are fleeing the sword, the drawn sword, the bent bow and the press of battle.

Isaiah 21:16 For this is what [Adonai] has told me: “Within a year [[and not a day more]], as if a hired worker were keeping track of the time, the glory of Kedar will come to an end.

Isaiah 21:17 Few of Kedar’s valiant archers will be left. “ ADONAI the God of Isra’el has spoken.

Isaiah 22:1 A prophecy about the Valley of Vision: Tell me what is wrong with you, that you have all gone up on the roofs.

Isaiah 22:2 You city full of noise, confusion and boisterous excitement, your slain did not fall to the sword, nor did they die in battle.

Isaiah 22:3 All your leaders fled together and were captured without the use of a bow; all from you who were found were captured, even though they had fled far away.

Isaiah 22:4 This is why I said, “Don’t look at me, leave me alone to weep bitterly, don’t try to comfort me over the destruction of my people.”

Isaiah 22:5 For it is a day of panic, trampling and confusion from [Adonai ELOHIM]-[Tzva’ot] in the Valley of Vision. With walls crashing down, they cry for help to the mountains.

Isaiah 22:6 ‘Eilam picks up the quivers, with cavalry and horsemen, and Kir uncovers the shields.

Isaiah 22:7 In time, your choicest valleys are overrun by chariots, and the cavalry take their posts by the gate;

Isaiah 22:8 thus is Y’hudah’s protection removed. That day you looked for the armor in the House of the Forest.

Isaiah 22:9 You saw how many breaches there were in the City of David, you collected water from the lower pool,

Isaiah 22:10 you surveyed the houses in Yerushalayim, tearing some down to fortify the wall.

Isaiah 22:11 You also built a reservoir between the two walls for the water from the Old Pool; but you didn’t look to Him who made these things; you had no respect for Him who fashioned them long ago.

Isaiah 22:12 That day [Adonai ELOHIM]-[Tzva’ot] called on you to weep and mourn, to shave your heads and wear sackcloth;

Isaiah 22:13 but instead, one sees joy and celebrating, killing of oxen, slaughtering of sheep, eating of meat, drinking of wine- “Let’s eat and drink now, because tomorrow we’ll be dead!”

Isaiah 22:14 Then ADONAI-[Tzva’ot] revealed himself in my ears: “You will not atone for this iniquity until you die.” This is what [Adonai ELOHIM]-[Tzva’ot] says.

Isaiah 22:15 Thus says [Adonai ELOHIM]-[Tzva’ot]: “Go and find that steward, Shevna, administrator of the palace, and ask him:

Isaiah 22:16 ‘What do you own here, and who gave you the right to cut yourself a tomb here? Why do you get such an eminent tomb? Why are you carving a resting-place for yourself in the rock?’“

Isaiah 22:17 Look, strong man! ADONAI is about to throw you out! He will grab you,

Isaiah 22:18 roll you up, and toss you around like a ball in the open country. There you will die, with your fancy chariots, you disgrace to your master’s palace!

Isaiah 22:19 “I will remove you from your office, I will snatch you from your post.

Isaiah 22:20 When that day comes, I will summon my servant Elyakim the son of Hilkiyahu.

Isaiah 22:21 I will dress him in your robe, gird him with your sash of office, and invest him with your authority. He will be a father to the people living in Yerushalayim and to the house of Y'hudah.

Isaiah 22:22 I will place the key of David's house on his shoulder; no one will shut what he opens; no one will open what he shuts.

Isaiah 22:23 "I will fasten him firmly in place like a peg, so that he will become a seat of honor for his clan.

Isaiah 22:24 They will hang on him all the weight of his clan, descendants and offspring, as well as all the vessels of small capacity, from pitchers to cups.

Isaiah 22:25 When that day comes, the peg fastened firmly in place will give way; it will be cut down and fall, and the weight that was on it will be cut off." For ADONAI has said it.

Isaiah 23:1 A prophecy about Tzor: Howl, you "Tarshish" ships, because the harbor is destroyed! On returning from Kittim, they discover they cannot enter it.

Isaiah 23:2 Silence, you who live on the coast, you who have been enriched by the merchants of Tzidon crossing the sea.

Isaiah 23:3 By the great water the grain of Shichor, the harvest of the Nile, brought you profits. She was marketplace for the nations.

Isaiah 23:4 Shame, Tzidon, for the sea speaks; the fortress of the sea says, "I no longer have labor pains or bear children, yet I have raised neither boys nor girls."

Isaiah 23:5 When the report reaches Egypt, they will be in anguish at the fate of Tzor.

Isaiah 23:6 Cross over to Tarshish! Howl, you who live on the coast!

Isaiah 23:7 Is this your boisterous city, whose feet long ago in antiquity carried her off to found distant colonies?

Isaiah 23:8 Who planned this against Tzor, the city that once bestowed crowns, whose merchants are princes, whose traders are honored throughout the earth?

Isaiah 23:9 ADONAI-[Tzva'ot] planned it to break the pride of all the arrogant, to humiliate all those who are honored everywhere on earth.

Isaiah 23:10 People of Tarshish! Nothing restricts you now. You can flow freely over your land just like the Nile River.

Isaiah 23:11 He has stretched out his hand against the sea, he has shaken kingdoms; ADONAI has ordered that Kena'an's fortresses be destroyed.

Isaiah 23:12 He has said, "Exult no more, oppressed virgin daughter of Tzidon. Arise, cross to Kittim; even there you will find no rest."

Isaiah 23:13 Look at the land of the Kasdim! This was the people who did not exist when Ashur destined it for desert creatures. They erected their siege towers and tore down her palaces, so that it has been made a ruin.

Isaiah 23:14 Howl, you “Tarshish” ships, because your fortress is destroyed.

Isaiah 23:15 When that day comes, Tzor will be forgotten for seventy years, the lifetime of a king. After seventy years, its fate will be the same as that of the prostitute in this song:

Isaiah 23:16 “Take a lyre, walk the city, you poor, forgotten whore! Play sweetly, sing all your songs, so that they will remember you!”

Isaiah 23:17 After seventy years are over ADONAI will remember Tzor. She will receive her wages again and prostitute herself to all the world’s kingdoms on the face of the earth.

Isaiah 23:18 But her merchandise and profits will be dedicated to ADONAI; they will not be stored up or hoarded, because her profits will be for those living in ADONAI’s presence, so that they can eat their fill and wear fine clothing.

Isaiah 24:1 Look! ADONAI is stripping and destroying the land, turning it upside down and scattering its inhabitants-

Isaiah 24:2 [cohen] and commoner, slave and master, maid and mistress, buyer and seller, lender and borrower, creditor and debtor.

Isaiah 24:3 The land will be completely stripped, completely plundered, for ADONAI has spoken this word.

Isaiah 24:4 The land fades and withers, the world wilts and withers, the exalted of the land languish.

Isaiah 24:5 The land lies defiled under its inhabitants; because they have transgressed the teachings, changed the law and broken the everlasting covenant.

Isaiah 24:6 Therefore a curse is devouring the land, and its inhabitants are punished for their guilt. It is why those living there waste away, and the people left are few.

Isaiah 24:7 The new wine fails, the vines wilt, all the revelers sigh,

Isaiah 24:8 the happy sound of tambourines ceases, the shouts of merrymakers are stilled, the joy of the lyre ends.

Isaiah 24:9 They no longer sing as they drink their wine, strong liquor tastes bitter to those drinking it.

Isaiah 24:10 The city of chaos is shattered, every house closed up; no one can enter.

Isaiah 24:11 In the streets they are crying over the wine; all joy has faded, cheer has left the land.

Isaiah 24:12 In the city, only desolation, its gates are battered beyond repair.

Isaiah 24:13 Around the earth, among the peoples, it will be as when beating an olive tree, as when gleaning the grapes at the end of the harvest.

Isaiah 24:14 They lift their voices, singing for joy, shouting from the west to honor [ADONAI.]

Isaiah 24:15 So in the east, honor ADONAI; in the coastlands, honor the name of ADONAI, the God of Isra'el.

Isaiah 24:16 From the farthest part of the earth we have heard them sing, "Glory to the Righteous One!" But, I say, I'm wasting away, I am wasting away! Woe to me! Traitors betray! Oh, how the traitors betray and betray!

Isaiah 24:17 Terror, pit and trap are upon you, you who are living on earth.

Isaiah 24:18 He who flees at the sound of terror will fall into the pit. He who climbs up out of the pit will be caught in the trap. For the windows above have been opened, and the earth's foundations shake.

Isaiah 24:19 The earth cracks and breaks open, the earth crumbles to pieces, the earth trembles and totters.

Isaiah 24:20 The earth staggers to and fro like a drunk, sways back and forth like a watchman's shelter; its transgression weighs heavy upon it; it will fall and not rise again.

Isaiah 24:21 When that day comes, ADONAI will punish the armies of the high heaven on high, and the kings of the earth here on earth.

Isaiah 24:22 They will be assembled like prisoners in a dungeon and shut up in prison to be punished many years.

Isaiah 24:23 Then the moon will be confused and the sun ashamed, for ADONAI-[Tzva'ot] will rule on Mount Tziyon and in Yerushalayim, with his glory manifest to the rulers of his people.

Isaiah 25:1 ADONAI, you are my God. I exalt you, I praise your name. For you have accomplished marvels, [[fulfilled]] ancient plans faithfully and truly.

Isaiah 25:2 For you have made a city a heap of stones, turned a fortified city into rubble, made the foreigners' fortress a city that will never be rebuilt.

Isaiah 25:3 Therefore mighty peoples glorify you, the city of ruthless nations fears you.

Isaiah 25:4 For you have been a refuge for the poor, a refuge for the needy in distress, shelter from the storm, shade from the heat- for the blast from the ruthless was like a storm that could destroy a wall.

Isaiah 25:5 Like desert heat, you subdue the foreigners' uproar; like heat subdued by a cloud's shadow, the song of the ruthless dies away.

Isaiah 25:6 On this mountain ADONAI-[Tzva'ot] will make for all peoples a feast of rich food and superb wines, delicious, rich food and superb, elegant wines.

Isaiah 25:7 On this mountain he will destroy the veil which covers the face of all peoples, the veil enshrouding all the nations.

Isaiah 25:8 He will swallow up death forever. [Adonai ELOHIM] will wipe away the tears from every face, and he will remove from all the earth the disgrace his people suffer. For ADONAI has spoken.

Isaiah 25:9 On that day they will say, "See! This is our God! We waited for him to save us. This is ADONAI; we put our hope in him. We are full of joy, so glad he saved us!"

Isaiah 25:10 For on this mountain the hand of ADONAI will rest. But Mo'av will be trampled down where they are, like straw trampled into a pile of manure.

Isaiah 25:11 They will spread out their hands in Mo'av, like a swimmer using his hands to tread water; but their pride will be humbled and sunk, no matter how clever the strokes of their hands.

Isaiah 25:12 Your high, fortified walls he will level, strike to the ground, lay in the dust.

Isaiah 26:1 On that day this song will be sung in the land of Y'hudah: "We have a strong city! He has built walls and ramparts for our safety.

Isaiah 26:2 Open the gates! Let the righteous nation enter, a nation that keeps faith!

Isaiah 26:3 "A person whose desire rests on you you preserve in perfect peace, because he trusts in you.

Isaiah 26:4 Trust in ADONAI forever, because in[Yah] ADONAI, is a Rock of Ages."

Isaiah 26:5 For he has humbled those in high places, levelling the lofty city, levelling it to the ground, laying it in the dust.

Isaiah 26:6 It is trampled underfoot by the feet of the poor, by the footsteps of the needy.

Isaiah 26:7 The way of the righteous is level; Righteous One, you smooth the path for the righteous.

Isaiah 26:8 Following the way of your judgments, we put our hope in you. The desire of all our soul is to remember you and your name.

Isaiah 26:9 My soul desires you at night, my spirit in me seeks you at dawn; for when your judgments are here on earth, the people in the world learn what righteousness is.

Isaiah 26:10 Even if pity is shown to the wicked, he still doesn't learn what righteousness is. In a land of uprightness he will still act wrongly and fail to see the majesty of ADONAI.

Isaiah 26:11 ADONAI, you raised your hand, but they still didn’t see. Yet with shame they will see your zeal for the people. Yes, fire will destroy your enemies.

Isaiah 26:12 ADONAI, you will grant us peace; because all we have done, you have done for us.

Isaiah 26:13 ADONAI our God, other lords besides you have ruled us, but only you do we invoke by name.

Isaiah 26:14 The dead will not live again, the ghosts will not rise again; for you punished and destroyed them, wiped out all memory of them.

Isaiah 26:15 You enlarged the nation, ADONAI, you enlarged the nation; and thus you glorified yourself; you extended all the frontiers of the country.

Isaiah 26:16 ADONAI, when they were troubled, they sought you. When you chastened them, they poured out a silent prayer.

Isaiah 26:17 As a pregnant woman about to give birth cries out and writhes in her labor pains, so we have been at your presence, [ADONAI-]

Isaiah 26:18 we have been pregnant and been in pain. But we, as it were, have given birth to wind; we have not brought salvation to the land, and those inhabiting the world have not come to life.

Isaiah 26:19 Your dead will live, my corpses will rise; awake and sing, you who dwell in the dust; for your dew is like the morning dew, and the earth will bring the ghosts to life.

Isaiah 26:20 Come, my people, enter your rooms, and shut your doors behind you. Hide yourselves for a little while until the wrath is past.

Isaiah 26:21 For see! ADONAI emerges from his place to punish those on earth for their sin. Then the earth will reveal the blood shed on it and no longer conceal its slain.

Isaiah 27:1 On that day ADONAI, with his great, strong, relentless sword, will punish Livyatan the fleeing serpent, the twisting serpent Livyatan; he will slay the sea monster.

Isaiah 27:2 On that day, a pleasant vineyard- sing about it!

Isaiah 27:3 “I, ADONAI, guard it. Moment to moment I water it. So that no harm will come to it, I guard it night and day.

Isaiah 27:4 I have no anger in me. If it gives me briars and thorns, then, as in war, I will trample it down and burn it up at once;

Isaiah 27:5 unless it takes hold of my strength, in order to make peace with me, yes, to make peace with me.”

Isaiah 27:6 The time is coming when Ya’akov will take root; Isra’el will bud and flower, and fill the whole world with a harvest.

Isaiah 27:7 [[ADONAI]] will not strike Isra'el, as he did others who struck Isra'el; he will not kill them, as he did the others.

Isaiah 27:8 Your controversy with her is fully resolved by sending her [[into exile]]. He removes her with a rough gust of wind on a day when it's blowing from the east.

Isaiah 27:9 So the iniquity of Ya'akov is atoned for by this, and removing his sin produces this result: he chops up all the altar stones like chalk- sacred poles and sun-pillars stand no more.

Isaiah 27:10 For the fortified city is alone, abandoned and deserted, like the desert. Calves graze and lie down there, stripping its branches bare.

Isaiah 27:11 When its harvest dries up, it is broken off; women come and set it on fire. For this is a people without understanding. Therefore he who made them will not pity them, he who formed them will show them no mercy.

Isaiah 27:12 On that day ADONAI will beat out the grain between the Euphrates River and the [Vadi] of Egypt; and you will be gathered, one by one, people of Isra'el!

Isaiah 27:13 On that day a great [shofar] will sound. Those lost in the land of Ashur will come, also those scattered through the land of Egypt; and they will worship ADONAI on the holy mountain in Yerushalayim.

Isaiah 28:1 Woe to the haughty crown of Efrayim's drunks, to the fading flower of its proud splendor, located at the head of the rich valley belonging to people overcome by wine!

Isaiah 28:2 [Adonai] has someone strong and powerful. He comes like a hailstorm, a destructive tempest, like a flood of water, rushing, overwhelming; with his hand he hurls them to the ground.

Isaiah 28:3 The haughty crown of Efrayim's drunks is trampled underfoot;

Isaiah 28:4 and the fading flower of its proud splendor, located at the head of the rich valley, is like the first ripe fig of summer- whoever sees it picks and eats it.

Isaiah 28:5 On that day, ADONAI-[Tzva'ot] will be a glorious crown, a brilliant diadem for the remnant of his people.

Isaiah 28:6 He will also be a spirit of justice for whoever sits as a judge, and a source of strength for those repelling enemy attacks at the gate.

Isaiah 28:7 But there are others reeling from wine, staggering about because of strong liquor; [cohen] and prophet reel from strong liquor, they are confused by wine. Led astray by strong liquor, they err in their visions and stumble when judging.

Isaiah 28:8 All tables are covered with vomit and feces, not a single place is clean.

Isaiah 28:9 Can no one be taught anything? Can no one understand the message? Must one teach barely weaned toddlers, babies just taken from the breast,

Isaiah 28:10 so that [[one has to use nursery rhymes]]?- [Tzav la-tzav, tzav la-tzav,] [kav la-kav, kav la-kav] [z'eir sham, z'eir sham] [[Precept by precept, precept by precept, line by line, line by line, a little here, a little there]].

Isaiah 28:11 So with stammering lips, in a foreign accent, [[ADONAI]] will speak to this people.

Isaiah 28:12 He once told this people, "It's time to rest, the exhausted can rest, now you can relax"- but they wouldn't listen.

Isaiah 28:13 So now the word of ADONAI for them comes "precept by precept, precept by precept, line by line, line by line, a little here, a little there," so that when they walk, they stumble backward, and are broken, trapped and captured!

Isaiah 28:14 So listen to the word of ADONAI, you scoffers, composing taunts for this people in Yerushalayim:

Isaiah 28:15 Because you said, "We made a covenant with death, we made a contract with Sh'ol. When the raging flood passes through, it will not touch us. For we have made lies our refuge and hid ourselves in falsehoods"-

Isaiah 28:16 therefore here is what [Adonai ELOHIM] says: "Look, I am laying in Tziyon a tested stone, a costly cornerstone, a firm foundation-stone; he who trusts will not rush here and there.

Isaiah 28:17 I will make justice the plumbline and righteousness the plumb-bob; hail will sweep away the refuge of lies, water will overflow the hiding place,

Isaiah 28:18 your covenant with death will be annulled, and your contract with Sh'ol will not stand. When the raging flood passes through, you will be trampled down by it.

Isaiah 28:19 As often as it passes through, it will take you, for it will pass through every morning, day after day, night after night; understanding the message will be sheer terror."

Isaiah 28:20 For, [[as the saying goes,]] "The bed is too short for a person to stretch, and the blanket too narrow [[to protect him from cold]] even if he crams himself in."

Isaiah 28:21 For ADONAI will arise, as at Mount P'ratzim, and storm with rage, as in the Giv'on Valley; so he can do his deed, his strange deed, and perform his task, his alien task.

Isaiah 28:22 Therefore, now, stop your scoffing, or your bonds will be further tightened; for I have heard from [Adonai ELOHIM]-[Tzva'ot] that destruction is decreed for the whole land.

Isaiah 28:23 Listen and hear my voice; pay attention, and hear what I say:

Isaiah 28:24 Does a farmer sowing keep plowing forever? Does he never stop breaking up and harrowing his land?

Isaiah 28:25 No- when he finishes levelling it, he scatters his dill-seed, sows his cumin, puts wheat in rows, barley where it belongs, and plants buckwheat around the edges;

Isaiah 28:26 because his God has taught him this, has given him instruction.

Isaiah 28:27 Dill must not be threshed with a sledge or cartwheels driven over cumin; rather, dill one beats with a stick and cumin with a flail.

Isaiah 28:28 When crushing grain for bread, one doesn't thresh it forever; one drives the horse and cart wheels over it but doesn't crush it to powder.

Isaiah 28:29 This too comes from ADONAI-[Tzva'ot-] his counsel is wonderful, his wisdom great.

Isaiah 29:1 Woe to Ari'el [[fireplace on God's altar, lion of God]]-Ari'el, the city where David encamped! Celebrate the feasts for a few more years,

Isaiah 29:2 but then I will bring trouble to Ari'el. There will be mourning and moaning, as she becomes truly an [ari'el] for me.

Isaiah 29:3 I will encamp all around you, besiege you with towers and mount siege-works against you.

Isaiah 29:4 Prostrate, you will speak from the ground; your words will be stifled by the dust; your voice will sound like a ghost in the ground, your words like squeaks in the dust.

Isaiah 29:5 But your many foes will become like fine powder, the horde of tyrants like blowing chaff, and it will happen very suddenly.

Isaiah 29:6 You will be visited by ADONAI-[Tzva'ot] with thunder, earthquakes and loud noises, whirlwinds, tempests, flaming firestorms.

Isaiah 29:7 Then, all the nations fighting Ari'el, every one at war with her, the ramparts around her, the people that trouble her will fade like a dream, like a vision in the night.

Isaiah 29:8 It will be like a hungry man dreaming he's eating; but when he wakes up, his stomach is empty; or like a thirsty man dreaming he's drinking; but when he wakes up, he is dry and exhausted- it will be like this for the horde of all nations fighting against Mount Tziyon.

Isaiah 29:9 If you make yourselves stupid, you will stay stupid! If you blind yourselves, you will stay blind! You are drunk, but not from wine; you are staggering, but not from strong liquor.

Isaiah 29:10 For ADONAI has poured over you a spirit of lethargy; he has closed your eyes (that is, the prophets) and covered your heads (that is, the seers).

Isaiah 29:11 For you this whole prophetic vision has become like the message in a sealed-up scroll. When one gives it to someone who can read and says, “Please read this,” he answers, “I can’t, because it’s sealed.”

Isaiah 29:12 If the scroll is given to someone who can’t read with the request, “Please read this,” he says, “I can’t read.”

Isaiah 29:13 Then [Adonai] said: “Because these people approach me with empty words, and the honor they bestow on me is mere lip-service; while in fact they have distanced their hearts from me, and their ‘fear of me’ is just a [mitzvah] of human origin-

Isaiah 29:14 therefore, I will have to keep shocking these people with astounding and amazing things, until the ‘wisdom’ of their ‘wise ones’ vanishes, and the ‘discernment’ of their ‘discerning ones’ is hidden away.”

Isaiah 29:15 Woe to those who burrow down deep to hide their plans from ADONAI! They work in the dark and say to themselves, “Nobody sees us, nobody knows us.”

Isaiah 29:16 How you turn things upside down!- Is the potter not better than the clay, Does something made say of its maker, “He didn’t make me”? Does the product say of its producer, “He has no discernment”?

Isaiah 29:17 In but a little while the L’vanon will be turned into a fruitful field, and the fruitful field regarded as a forest.

Isaiah 29:18 On that day the deaf will hear the words of a book, and out of gloom and darkness the eyes of the blind will see.

Isaiah 29:19 The humble will again rejoice in ADONAI and the poor exult in the Holy One of Isra’el,

Isaiah 29:20 for the tyrant is now nothing, the scoffer is finished, and all alert to do evil are cut off-

Isaiah 29:21 those whose words make a man out to be a sinner, those who set traps for the arbitrator at the city gate, and those who groundlessly deny justice to the one in the right.

Isaiah 29:22 Therefore, here are the words of ADONAI, who redeemed Avraham, concerning the house of Ya’akov: “Ya’akov will no longer be ashamed, no longer will his face grow pale.

Isaiah 29:23 When his descendants see the work of my hands among them, they will consecrate my name. Yes, they will consecrate the Holy one of Ya’akov and stand in awe of the God of Isra’el.

Isaiah 29:24 Those whose spirits stray will come to understand, and those who complain will learn their lesson.

Isaiah 30:1 “Woe to the rebellious children,” says ADONAI. “They make plans, but the plans are not mine; they develop alliances, but not from my Spirit, in order to pile sin upon sin.

Isaiah 30:2 They go down to Egypt but don’t consult me, seeking refuge in Pharaoh’s protection, seeking shelter in Egypt’s shadow.

Isaiah 30:3 But Pharaoh’s protection will bring you shame, shelter in Egypt’s shadow will lead to disgrace.

Isaiah 30:4 Though his princes are at Tzo’an, and his envoys have reached Hannes,

Isaiah 30:5 they all are disappointed with a people that doesn’t help them, who give no assistance and no advantage, only disappointment and disgrace.”

Isaiah 30:6 A prophecy about the animals in the Negev: In a land of trouble and anguish, of lionesses and roaring lions, of vipers and poisonous flying serpents, they carry their riches on donkeys’ backs and their treasures on camels’ humps to a people who will not help them.

Isaiah 30:7 For Egypt’s help is worthless, pointless; so I call her “Arrogance Doing Nothing.”

Isaiah 30:8 Now go, inscribe it on a tablet, write it for them in a scroll, so that on the final day it will be a witness forever and ever.

Isaiah 30:9 For this is a rebellious people; they are lying children, children who refuse to hear the [Torah] of ADONAI.

Isaiah 30:10 They say to the seers, “Do not see!” to those who have visions, “Do not tell us the visions you have as they really are; but flatter us, fabricate illusions!

Isaiah 30:11 Get out of the way! Leave the path! Rid us of the Holy One of Isra’el!”

Isaiah 30:12 Therefore here is what the Holy One of Isra’el says: “Because you reject this word, trust in extortion and rely on deceit,

Isaiah 30:13 this sin will become for you a crack bulging out high on a wall, showing signs it is ready to fall; then suddenly, all at once, it breaks.”

Isaiah 30:14 He will break it like a clay pot, ruthlessly shattering it into pieces so tiny not even a potsherd remains for taking fire from the fireplace or scooping water from the cistern.

Isaiah 30:15 For this is what [Adonai ELOHIM], the Holy One of Isra'el, says: “Returning and resting is what will save you; calmness and confidence will make you strong- but you want none of this!

Isaiah 30:16 ‘No!’ you say, ‘We will flee on horseback!’ Therefore you will surely flee. And, ‘We will ride on swift ones!’ So your pursuers will be swift.

Isaiah 30:17 A thousand will flee at the threat of one, you all will flee at the threat of five, until you are left isolated, like a flagstaff on a mountaintop, like a banner on a hill.”

Isaiah 30:18 Yet ADONAI is just waiting to show you favor, he will have pity on you from on high; for ADONAI is a God of justice; happy are all who wait for him!

Isaiah 30:19 People in Tziyon, who live in Yerushalayim, you will weep no more. At the sound of your cry, he will show you his grace; on hearing it, he will answer you.

Isaiah 30:20 Though [Adonai] may give you but bread and water, and not very much of that; your teacher will no longer hide himself, but with your own eyes you will see your teacher.

Isaiah 30:21 With your ears you will hear a word from behind you: “This is the way; stay on it, whether you go to the right or the left.”

Isaiah 30:22 You will treat as unclean your silver-covered idols and your cast metal images plated with gold; you will throw them away, like menstrual cloths; you will say to them, “Get out of here!”

Isaiah 30:23 Then he will give you rain for the seed you use to sow your land; and the food that comes from the ground will be rich and abundant. When that day comes, your cattle will graze in spacious pastures.

Isaiah 30:24 The oxen and donkeys that work the land will eat a tasty mixture, winnowed free of chaff, spread by pitchfork and shovel.

Isaiah 30:25 On every high mountain and lofty hill will be streams and flowing brooks, on a day of great slaughter, when the towers fall.

Isaiah 30:26 Moreover, the light of the moon will be as bright as the light of the sun; and the light of the sun will be seven times stronger, like the light of seven days [[in one]], on the day ADONAI binds up the wounds of his people and heals the bruise caused by the blow.

Isaiah 30:27 Here comes the name of ADONAI from afar, his anger burning, in thick rising smoke. His lips are full to the brim with fury, his tongue a consuming fire.

Isaiah 30:28 His breath is like a racing torrent that rises up to the neck, to sift the nations with the sieve of destruction, and put a bridle in the peoples' mouths to lead them astray.

Isaiah 30:29 Your song will be like one that is sung on a night when a holy feast is kept, and your hearts will be happy, as if walking to the sound of the flute, to the mountain of ADONAI, to the Rock of Isra’el.

Isaiah 30:30 ADONAI will make his glorious voice heard, and he will reveal his arm descending with furious anger in a flaming firestorm, with cloudbursts, tempests and hailstones.

Isaiah 30:31 For ADONAI’s voice will terrify Ashur, as with his scepter he strikes them down.

Isaiah 30:32 Every sweep of the punishing rod that ADONAI imposes on him will be to tambourines and lyres, as he brandishes his arm against them in battle.

Isaiah 30:33 For the Tofet fire pit has long been ready, prepared for the king, made large and deep, with plenty of wood and blazing with fire; like a stream of sulfur, ADONAI’s breath sets it aflame.

Isaiah 31:1 Woe to those going down to Egypt expecting help- relying on horses; trusting in chariots, because they have many, and in the strength of their cavalrymen- but not looking to the Holy One of Isra’el, not consulting ADONAI.

Isaiah 31:2 But he too is wise and can bring disaster, and he does not take back his words; he will rise against the house of evildoers and against the help of those who do wrong.

Isaiah 31:3 Now the Egyptians are men and not God, and their horses flesh and not spirit. So when ADONAI stretches out his hand, both he who helps will stumble, and he who is helped will fall; both will perish together.

Isaiah 31:4 For here is what ADONAI says to me: “As a lion or lion cub growls at its prey and isn’t frightened away by the shouts of hordes of shepherds called out against him- their voices do not upset him- so likewise ADONAI-[Tzva’ot] will descend to fight on Mount Tziyon, on its hill.

Isaiah 31:5 Like hovering birds, [ADONAI-Tzva’ot] will protect Yerushalayim. In protecting it, he will rescue it; in sparing it, he will save it.

Isaiah 31:6 People of Isra’el! Return to him to whom you have been so deeply disloyal!

Isaiah 31:7 For on that day everyone will discard his idols of silver and idols of gold, which you made for yourselves with your own sinful hands.

Isaiah 31:8 Then Ashur will fall by a sword not of mortals, a sword, not of humans, will devour him; he will flee before the sword, and his young men will be put to forced labor.

Isaiah 31:9 His rock, out of terror, will pass away, and his panicked officers will desert the standard.” So says ADONAI, whose fire is in Tziyon, whose furnace is in Yerushalayim.

Isaiah 32:1 There is coming a king who will reign justly and princes who will rule uprightly.

Isaiah 32:2 A man will be like a refuge from the wind, like protection from a storm, like streams of water on arid ground, like a rock cliff shading a weary land.

Isaiah 32:3 The eyes of those seeing will not be closed, the ears of those hearing will pay close attention.

Isaiah 32:4 The minds of the impetuous will learn to weigh carefully, the tongues of the stutterers will speak readily and clearly.

Isaiah 32:5 The mean person will no longer be called generous, or the miserly said to be noble;

Isaiah 32:6 for the mean person will speak meanness, his heart planning evil, so that he can act godlessly, spreading error concerning ADONAI, as he lets the hungry go on starving and deprives the thirsty of drink.

Isaiah 32:7 The mean person’s means are mean- he devises wicked devices to ruin the poor and needy with lies, even when their cause is just.

Isaiah 32:8 But the generous person devises generous things, and his generosity will keep him standing.

Isaiah 32:9 You women who are so complacent, listen to me! Overconfident women, pay attention to my words!

Isaiah 32:10 In a year and a few days more, you overconfident women will shudder, because the vintage will fail, the harvest will not come.

Isaiah 32:11 Tremble, you complacent women! Shudder, you overconfident women! Strip bare, wear sackcloth to cover yourselves.

Isaiah 32:12 Beat your breasts in mourning for the pleasant fields and fruitful vines,

Isaiah 32:13 for the land of my people, producing thorns and briars, for all the happy homes in the joyful city.

Isaiah 32:14 For the palace will be abandoned, the crowded city deserted, ‘Ofel and fortress wastelands forever, a delight for wild donkeys and a pasture for flocks-

Isaiah 32:15 till the Spirit is poured out on us from above, and the desert becomes a fertile field, with the fertile field regarded as a forest.

Isaiah 32:16 Then justice will dwell in the desert, and righteousness abide in the fertile field.

Isaiah 32:17 The effect of righteousness will be peace; the result of righteousness, quiet trust forever.

Isaiah 32:18 My people will live in a peaceful place, in secure neighborhoods and tranquil dwellings.

Isaiah 32:19 Just as the forest will surely come down, the city will surely be laid low.

Isaiah 32:20 Happy are you who sow by all streams, letting oxen and donkeys roam freely.

Isaiah 33:1 Woe, destroyer, yourself undestroyed! Woe, betrayer, yourself unbetrayed! When you stop destroying, you will be destroyed; when you tire of betraying, they will betray you.

Isaiah 33:2 ADONAI, show us mercy; we have waited for you. Be their arm every morning, and our salvation in time of trouble.

Isaiah 33:3 At the sound of the tumult, the peoples wander off; when you exalt yourself, the nations are scattered.

Isaiah 33:4 Your spoil is gathered as if stripped by shearer-worms; they run over it like a swarm of locusts.

Isaiah 33:5 ADONAI is exalted, for he dwells on high; he has filled Tziyon with justice and right.

Isaiah 33:6 He will be the stability of your times, a wealth of salvation, wisdom and knowledge, and fear of ADONAI, which is his treasure.

Isaiah 33:7 Hear their brave men crying out for help! The envoys of peace weep bitterly.

Isaiah 33:8 The highways are deserted, there are no travelers. He has broken the covenant, despised the cities; he has no regard for human life.

Isaiah 33:9 The land is mourning and wilting away. The L'vanon is withering with shame. The Sharon has become like the 'Aravah. Bashan and Karmel have been shaken bare.

Isaiah 33:10 "Now I will arise," says ADONAI, "Now I will exalt and lift myself up.

Isaiah 33:11 You conceive chaff and give birth to stubble, your breath is a fire devouring you.

Isaiah 33:12 The peoples will be as if burned into lime, like thorns cut off to burn in the fire.

Isaiah 33:13 You living far off, hear what I have done! You who are near, acknowledge my strength!"

Isaiah 33:14 The sinners in Tziyon are frightened; trembling has seized the ungodly. "Who of us can live with the devouring fire? Who of us can live with eternal burning?"

Isaiah 33:15 He whose life is right and whose speech is straight, he who scorns getting rich by extortion, he who shakes his hands free of bribes, stops his ears against talk of bloodshed and shuts his eyes against looking at evil.

Isaiah 33:16 Such a person will live on the heights, his refuge a fortress among the cliffs, his food and water in steady supply.

Isaiah 33:17 Your eyes will see the king in his beauty, they will gaze on a land stretching into the distance.

Isaiah 33:18 Your mind will meditate on the terror: “Where is the man who did the counting? Where is the man who did the weighing? Where is the man who numbered the towers?”

Isaiah 33:19 You will not see the intransigent people, that people whose language is so obscure, whose stuttering speech you cannot understand.

Isaiah 33:20 Look at Tziyon, the city of our festivals; your eyes will see Yerushalayim a secure abode, a tent that will not be removed, whose pegs will never be pulled out and whose guy-ropes will not be cut.

Isaiah 33:21 But there in his splendor ADONAI will be with us, in a place of rivers and broad streams. But no boat with oars will go there, no majestic ship will pass by.

Isaiah 33:22 For ADONAI is our judge, ADONAI is our lawgiver, ADONAI is our king. He will save us.

Isaiah 33:23 For your ropes are hanging loose, not holding the mast, not spreading the sail. Then the plunder shared out is so huge that even the lame get part of the spoil.

Isaiah 33:24 No inhabitant will say, “I am ill”; the people living there will be forgiven their sin.

Isaiah 34:1 Come close, you nations, and listen! Pay close attention, you peoples! Let the earth hear, and everything in it; the world, with all it produces.

Isaiah 34:2 For ADONAI is angry at every nation, furious with all their armies; he has completely destroyed them, handed them over to slaughter.

Isaiah 34:3 Their slain will be thrown out, the stench will rise from their corpses, the mountains will flow with their blood.

Isaiah 34:4 The whole host of heaven will decompose, the heavens themselves be rolled up like a scroll; all their array will wither away like a withering grape-leaf that falls from a vine or a withered fig from a fig tree.

Isaiah 34:5 “For my sword has drunk its fill in heaven; now it descends on Edom to judge them, the people I have doomed to destruction.”

Isaiah 34:6 There is a sword that belongs to ADONAI. It is filled with blood, gorged with fat, filled with the blood of lambs and goats, gorged with the fat of the kidneys of rams. For ADONAI has a sacrifice in Botzrah, a great slaughter in the land of Edom.

Isaiah 34:7 The wild oxen will fall with them, the young bulls with the strong, mature ones. Their land will be drunk with blood and their dust made greasy with fat.

Isaiah 34:8 For ADONAI has a day of vengeance, a year of requital for fighting with Tziyon.

Isaiah 34:9 Its streams will be changed to tar, its dust to sulfur, its land burning tar

Isaiah 34:10 that will not be quenched night or day; its smoke will rise forever. In all generations it will lie waste; no one will pass through it ever again.

Isaiah 34:11 Horned owl and hawk will possess it, screech owl and raven will live there; he will stretch over it the measuring line of confusion and the plumbline of the empty void.

Isaiah 34:12 Of its nobles, none will be called to be king, and all its princes will be nothing.

Isaiah 34:13 Thorns will overgrow its palaces, nettles and thistles its fortresses; it will become a lair for jackals, an enclosure for ostriches.

Isaiah 34:14 Wildcats and hyenas will meet there; and billy-goats call to each other; Lilit [[the night monster]] will lurk there and find herself a place to rest.

Isaiah 34:15 There the hoot owl will nest, lay her eggs, hatch and gather her young in its shade. There the vultures will assemble, every one with its mate.

Isaiah 34:16 Consult the book of ADONAI and read it: not one of these will be missing, none will be lacking a mate. For by his own mouth he gave the order, and by his Spirit he brought them together.

Isaiah 34:17 It is he who cast the lot for them, his hand measured out their shares. They will possess it forever, and live there through all generations.

Isaiah 35:1 The desert and the dry land will be glad; the ‘Aravah will rejoice and blossom like the lily.

Isaiah 35:2 It will burst into flower, will rejoice with joy and singing, will be given the glory of the L’vanon, the splendor of Karmel and the Sharon. They will see the glory of ADONAI, the splendor of our God.

Isaiah 35:3 Strengthen your drooping arms, and steady your tottering knees.

Isaiah 35:4 Say to the fainthearted, “Be strong and unafraid! Here is your God; he will come with vengeance; with God’s retribution he will come and save you.”

Isaiah 35:5 Then the eyes of the blind will be opened, and the ears of the deaf will be unstopped;

Isaiah 35:6 then the lame man will leap like a deer, and the mute person’s tongue will sing. For in the desert, springs will burst forth, streams of water in the ‘Aravah;

Isaiah 35:7 the sandy mirage will become a pool, the thirsty ground springs of water. The haunts where jackals lie down will become a marsh filled with reeds and papyrus.

Isaiah 35:8 A highway will be there, a way, called the Way of Holiness. The unclean will not pass over it, but it will be for those whom he guides- fools will not stray along it.

Isaiah 35:9 No lion or other beast of prey will be there, traveling on it. They will not be found there, but the redeemed will go there.

Isaiah 35:10 Those ransomed by ADONAI will return and come with singing to Tziyon, on their heads will be everlasting joy. They will acquire gladness and joy, while sorrow and sighing will flee.

Isaiah 36:1 It was in the fourteenth year of King Hizkiyahu that Sancheriv king of Ashur advanced against all the fortified cities of Y’hudah and captured them.

Isaiah 36:2 From Lakhish the king of Ashur sent Rav-Shakeh to Hizkiyahu in Yerushalayim with a large army. He positioned himself by the aqueduct from the Upper Pool, which is by the road to the Launderers’ Field.

Isaiah 36:3 Elyakim the son of Hilkiyahu, who was in charge of the household, Shevnah the general secretary and Yo’ach the son of Asaf the foreign minister went out to meet him.

Isaiah 36:4 Rav-Shakeh addressed them: “Tell Hizkiyahu: ‘Here is what the great king, the king of Ashur, says: “What makes you so confident?

Isaiah 36:5 I say: do mere words constitute strategy and strength for battle? In whom, then, are you trusting when you rebel against me like this?

Isaiah 36:6 Look! Relying on Egypt is like using a broken stick as a staff- when you lean on it, it punctures your hand. That’s what Pharaoh king of Egypt is like for anyone who puts his trust in him.

Isaiah 36:7 But if you tell me, ‘We trust in ADONAI our God,’ then isn’t he the one whose high places and altars Hizkiyahu has removed, telling Y’hudah and Yerushalayim, ‘You must worship before this altar’?

Isaiah 36:8 All right, then, make a wager with my lord the king of Ashur: I will give you two thousand horses if you can find enough riders for them.

Isaiah 36:9 How then can you repulse even one of my master's lowest-ranked army officers? Yet you are relying on Egypt for chariots and riders!

Isaiah 36:10 Do you think I have come up to this land to destroy it without ADONAI's approval? ADONAI said to me, 'Go up against this land and destroy it!' " "'

Isaiah 36:11 Elyakim, Shevnah and Yo'ach said to Rav-Shakeh, "Please speak to your servants in Aramaic, since we understand it; don't speak to us in Hebrew while the people on the wall are listening."

Isaiah 36:12 But Rav-Shakeh answered, "Did my master send me to deliver my message just to your master and yourselves? Didn't he send me to address the men sitting on the wall, who, like you, are going to eat their own dung and drink their own urine?"

Isaiah 36:13 Then Rav-Shakeh stood up and, speaking loudly in Hebrew, said: "Hear what the great king, the king of Ashur, says!

Isaiah 36:14 This is what the king says: 'Don't let Hizkiyahu deceive you, because he won't be able to save you.

Isaiah 36:15 And don't let Hizkiyahu make you trust in ADONAI by saying, "ADONAI will surely save us; this city will not be given over to the king of Ashur."

Isaiah 36:16 Don't listen to Hizkiyahu.' For this is what the king says: 'Make peace with me, surrender to me. Then every one of you can eat from his vine and fig tree and drink the water in his own cistern,

Isaiah 36:17 until I come and take you away to a land like your own land, a land with grain and wine, a land with bread and vineyards.

Isaiah 36:18 Beware of Hizkiyahu; he is only deluding you when he says, "ADONAI will save us." Has any god of any nation ever saved his land from the power of the king of Ashur?

Isaiah 36:19 Where are the gods of Hamat and Arpad? Where are the gods of S'farvayim? Did they save Shomron from my power?

Isaiah 36:20 Where is the god of any of these countries that has saved its country from my power, so that ADONAI might be able to save Yerushalayim from my power?"'

Isaiah 36:21 But they kept still and didn't answer him so much as a word, for the king's order was, "Don't answer him."

Isaiah 36:22 Then Elyakim the son of Hilkiyahu, who was in charge of the household, Shevnah the general secretary and Yo'ach the son of Asaf the foreign minister went to Hizkiyahu with their clothes torn and reported to him what Rav-Shakeh had said.

Isaiah 37:1 On hearing it, King Hizkiyahu tore his clothes, covered himself with sackcloth and entered the house of ADONAI.

Isaiah 37:2 He sent Elyakim, who was in charge of the household, Shevnah the general secretary and the leading [cohanim], covered with sackcloth, to Yesha’yahu the prophet, the son of Amotz.

Isaiah 37:3 They said to him, “This is what Hizkiyahu says: ‘Today is a day of trouble, rebuke and disgrace. Children are ready to be born, but there is no strength to bring them to birth.

Isaiah 37:4 Maybe ADONAI your God will hear the words of Rav-Shakeh, whom his master the king of Ashur has sent to taunt the living God, and will rebuke the message which ADONAI your God has heard. So pray for the remnant that is left.’“

Isaiah 37:5 When King Hizkiyahu’s servants came to Yesha’yahu,

Isaiah 37:6 he said to them, “Tell your master that this is what ADONAI says: ‘Don’t be afraid of the words you heard the servants of the king of Ashur use to insult me.

Isaiah 37:7 I will put a spirit in him that will make him hear a rumor and return to his own land; then I will cause him to die by the sword in his own land.’“

Isaiah 37:8 Rav-Shakeh returned and, having heard that the king of Ashur had left Lakhish, found him making war with Livnah.

Isaiah 37:9 Then he heard it said that Tirhakah king of Ethiopia was on his way to fight him. On hearing this, the king of Ashur sent messengers to Hizkiyahu, after ordering them,

Isaiah 37:10 “This is what you are to say to Hizkiyahu king of Y’hudah: ‘Don’t let your God in whom you trust deceive you by saying, “Yerushalayim will not be handed over to the power of the king of Ashur.”

Isaiah 37:11 You have heard what the kings of Ashur have done to all lands- they have completely destroyed them. So how will you be delivered?

Isaiah 37:12 Have the gods of the nations delivered them? No, my ancestors destroyed them- Gozan, Haran, Retzef and the people of ‘Eden who were in Tel’asar.

Isaiah 37:13 Where is the king of Hamat? the king of Arpad? the king of the city of S’farvayim, of Hena and ‘Ivah?’“

Isaiah 37:14 Hizkiyahu took the letter from the messengers’ hands and read it. Then Hizkiyahu went up to the house of ADONAI and spread it out before ADONAI.

Isaiah 37:15 This is the prayer that Hizkiyahu prayed to ADONAI:

Isaiah 37:16 “[ADONAI-Tzva’ot], God of Isra’el, who dwells above the [k’ruvim]! You alone are God of all the kingdoms on earth. You made heaven and earth.

Isaiah 37:17 Turn your ear, ADONAI, and hear! Open your eyes, ADONAI, and see! Hear all the words that Sancheriv sent to taunt the living God.

Isaiah 37:18 It is true that the kings of Ashur have laid waste all the countries and their lands

Isaiah 37:19 and have thrown their gods into the fire. For those were non-gods, merely the products of people's hands, wood and stone; this is why they could destroy them.

Isaiah 37:20 Now therefore, ADONAI our God, save us from his power- so that all the kingdoms on earth will know that you are ADONAI- you only."

Isaiah 37:21 Then Yesha'yahu the son of Amotz sent this message to Hizkiyahu: "ADONAI the God of Isra'el says: 'You prayed to me against Sancheriv king of Ashur.'

Isaiah 37:22 Here is ADONAI's answer concerning him: " 'The virgin daughter of Tziyon despises you; she laughs you to scorn. The daughter of Yerushalayim shakes her head at you.

Isaiah 37:23 Whom have you taunted and insulted? Against whom have you raised your voice and haughtily lifted your eyes? The Holy One of Isra'el!

Isaiah 37:24 " 'Through your servants you taunted [Adonai]. You said, "With my many chariots I have ascended the mountain heights even in the far reaches of the L'vanon. I cut down its tall cedars and its best cypress trees. I reached its remotest heights and its best forests.

Isaiah 37:25 I dug [[wells]] and drank the water. The soles of my [[soldiers']] feet dried up all the rivers of Egypt."

Isaiah 37:26 " 'Haven't you heard? Long ago I made it; in antiquity I produced it; and now I am making it happen: you are turning fortified cities into heaps of ruins,

Isaiah 37:27 while their inhabitants, shorn of power, are disheartened and ashamed, weak as grass, frail as plants, like grass on the rooftops or grain scorched by the east wind.

Isaiah 37:28 " 'But I know when you sit, when you leave, when you enter- and when you rage against me.

Isaiah 37:29 And because of your rage against me, because of your pride that has reached my ears, I am putting my hook in your nose and my bridle on your lips; and I will make you return by the way on which you came.

Isaiah 37:30 " 'This will be the sign for you [[people of Isra'el]]: this year, you will eat the grain that grows of itself; the second year, you will eat what grows from that; but in the third year, you will sow, reap, plant vineyards and eat their fruit.

Isaiah 37:31 “ ‘Meanwhile, the remnant of the house of Y’hudah that has escaped will again take root downward and bear fruit upward;

Isaiah 37:32 for a remnant will go out from Yerushalayim, those escaping will go out from Mount Tziyon. The zeal of [ADONAI-Tzva’ot] will accomplish this.’

Isaiah 37:33 “Therefore this is what ADONAI says concerning the king of Ashur: “ ‘He will not come to this city or even shoot an arrow there; he will not confront it with a shield or erect earthworks against it.

Isaiah 37:34 “ ‘By the way he came he will return; he will not come to this city,’ says ADONAI.

Isaiah 37:35 ‘For I will defend this city and save it, both for my own sake and for my servant David’s sake.’“

Isaiah 37:36 Then the angel of ADONAI went out and struck down 185,000 men in the camp of Ashur. Early the next morning, there they were, all of them, corpses- dead.

Isaiah 37:37 So Sancheriv king of Ashur left, went and returned to live in Ninveh.

Isaiah 37:38 One day, as he was worshipping in the temple of Nisrokh his god, his sons Adramelekh and Shar’etzer struck him with the sword and escaped into the land of Ararat. So his son Esar-Hadon took his place as king.

Isaiah 38:1 Around this time Hizkiyahu became ill to the point of death. Yesha’yahu the prophet, the son of Amotz, came and said to him, “Here is what ADONAI says: ‘Put your house in order, because you are going to die; you will not live.’“

Isaiah 38:2 Hizkiyahu turned his face toward the wall and prayed to ADONAI:

Isaiah 38:3 “I plead with you, ADONAI, remember now how I have lived before you truly and wholeheartedly, and how I have done what you see as good.” And he cried bitter tears.

Isaiah 38:4 Then the word of ADONAI came to Yesha’yahu:

Isaiah 38:5 “Go and tell Hizkiyahu that this is what ADONAI, the God of David your ancestor, says: ‘I have heard your prayer and seen your tears; therefore I will add fifteen years to your life.

Isaiah 38:6 Also I will rescue you and this city from the power of the king of Ashur; I will defend this city.

Isaiah 38:7 The sign for you from ADONAI that ADONAI will do what he said is

Isaiah 38:8 that I will cause the shadow of the sundial, which has started going down on the sundial of Achaz, to go backward ten intervals.’“ So the sun went back ten intervals of the distance it had already gone down.

Isaiah 38:9 After Hizkiyahu king of Y’hudah had been ill and had recovered, he wrote the following:

Isaiah 38:10 “I once said: ‘In the prime of life I am going off to the gates of Sh’ol. I am being deprived of living out the full span of my life.’

Isaiah 38:11 “I said, ‘I will never again see [Yah], [Yah] in the land of the living; I will look on human beings no more or be with those who live in this world.

Isaiah 38:12 My home is uprooted and taken away from me like a shepherd’s tent. Like a weaver, I have rolled up my life; he cuts me off from the loom. Between day and night you could finish me off.

Isaiah 38:13 I try to be strong like a lion till morning, but still my illness breaks all my bones- between day and night you could finish me off.

Isaiah 38:14 I make little chattering sounds like a swallow, I moan aloud like a dove, My eyes are weary with looking upward. [Adonai], I am overwhelmed; guarantee my life!’

Isaiah 38:15 “What is there that I can say? He has spoken to me and acted! I will go humbly all my years, remembering how bitter I was.

Isaiah 38:16 [Adonai], by these things people live; in all these is the life of my spirit. You’re restoring my health and giving me life-

Isaiah 38:17 though instead of peace, I felt very bitter. You desired my life and preserved it from the nothingness pit; for you threw all my sins behind your back.

Isaiah 38:18 “Sh’ol cannot thank you, death cannot praise you; those descending to the pit cannot hope for your truth.

Isaiah 38:19 The living, the living- they can thank you, as I do today; fathers will make their children know about your faithfulness.

Isaiah 38:20 ADONAI is ready to save me; hence we will make our stringed instruments sound all the days of our life in the house of ADONAI.”

Isaiah 38:21 Then Yesha’yahu said, “Have them take a fig-plaster and apply it to the inflammation, and he will recover.”

Isaiah 38:22 Hizkiyahu asked, “What sign will there be that I will be able to go up to the house of ADONAI?”

Isaiah 39:1 M’rodakh-Bal’adan the son of Bal’adan, king of Bavel, heard that Hizkiyahu had been ill and had recovered, so he sent a letter and a gift to him.

Isaiah 39:2 Hizkiyahu was pleased with the gifts and showed the messengers all of the building where he kept his treasures, including the silver, gold, spices and precious oils; also all of the building where he kept his armor; and everything in his treasury- there was nothing in his palace or in his entire domain that Hizkiyahu did not show them.

Isaiah 39:3 Then Yesha'yahu the prophet came to King Hizkiyahu and asked him, "What did these men say? Where did they come from?" Hizkiyahu answered, "They came to me from a distant country, Bavel."

Isaiah 39:4 Yesha'yahu asked, "What have they seen in your palace?" "They have seen everything in my palace," said Hizkiyahu. "There isn't a thing among my treasures that I haven't shown them."

Isaiah 39:5 Yesha'yahu said to Hizkiyahu, "Hear what [ADONAI-Tzva'ot] says:

Isaiah 39:6 'The day will come when everything in your palace, along with everything your ancestors stored up until today, will be carried off to Bavel. Nothing will be left,' says ADONAI.

Isaiah 39:7 'They will carry off some of your descendants, your own offspring; and they will be made eunuchs serving in the palace of the king of Bavel."

Isaiah 39:8 Hizkiyahu said to Yesha'yahu, "The word of ADONAI which you have just told me is good"; because he thought, "At least peace and truth will continue during my lifetime."

Isaiah 40:1 "Comfort and keep comforting my people," says your God.

Isaiah 40:2 "Tell Yerushalayim to take heart; proclaim to her that she has completed her time of service, that her guilt has been paid off, that she has received at the hand of ADONAI double for all her sins."

Isaiah 40:3 A voice cries out: "Clear a road through the desert for ADONAI! Level a highway in the 'Aravah for our God!

Isaiah 40:4 Let every valley be filled in, every mountain and hill lowered, the bumpy places made level and the crags become a plain.

Isaiah 40:5 Then the glory of ADONAI will be revealed; all humankind together will see it, for the mouth of ADONAI has spoken."

Isaiah 40:6 A voice says, "Proclaim!" And I answer, "What should I proclaim?" "All humanity is merely grass, all its kindness like wildflowers:

Isaiah 40:7 the grass dries up, the flower fades, when a wind from ADONAI blows on it. Surely the people are grass!

Isaiah 40:8 The grass dries up, the flower fades; but the word of our God will stand forever."

Isaiah 40:9 You who bring good news to Tziyon, get yourself up on a high mountain; you who bring good news to Yerushalayim, cry out at the top of your voice! Don't be afraid to shout out loud! Say to the cities of Y'hudah, "Here is your God!

Isaiah 40:10 Here comes [Adonai ELOHIM] with power, and his arm will rule for him. Look! His reward is with him, and his recompense is before him.

Isaiah 40:11 He is like a shepherd feeding his flock, gathering his lambs with his arm, carrying them against his chest, gently leading the mother sheep.”

Isaiah 40:12 Who has counted the handfuls of water in the sea, measured off the sky with a ruler, gauged how much dust there is on the earth, weighed the mountains on scales, or the hills in a balance?

Isaiah 40:13 Who has measured the Spirit of ADONAI? Who has been his counselor, instructing him?

Isaiah 40:14 Whom did he consult, to gain understanding? Who taught him how to judge, taught him what he needed to know, showed him how to discern?

Isaiah 40:15 The nations are like a drop in a bucket, they count like a grain of dust on the scales. The islands weigh as little as specks of dust.

Isaiah 40:16 The L’vanon would not suffice for fuel or its animals be enough for burnt offerings.

Isaiah 40:17 Before him all the nations are like nothing. He regards them as less than nothing.

Isaiah 40:18 With whom, then, will you compare God? By what standard will you evaluate him?

Isaiah 40:19 An image made by a craftsman, which a goldsmith overlays with gold, for which he then casts silver chains?

Isaiah 40:20 A man too poor to afford an offering chooses a piece of wood that won’t rot, then seeks out a skilled artisan to prepare an image that won’t fall over.

Isaiah 40:21 Don’t you know? Don’t you hear? Haven’t you been told from the start? Don’t you understand how the earth is set up?

Isaiah 40:22 He who sits above the circle of the earth- for whom its inhabitants appear like grasshoppers- stretches out the heavens like a curtain, spreads them out like a tent to live in.

Isaiah 40:23 He reduces princes to nothing, the rulers of the earth to emptiness.

Isaiah 40:24 Scarcely are they planted, scarcely sown, scarcely their stem taken root in the ground, when he blows on them, they dry up, and the whirlwind carries them off like straw.

Isaiah 40:25 “With whom, then, will you compare me? With whom am I equal?” asks the Holy One.

Isaiah 40:26 Turn your eyes to the heavens! See who created these? He brings out the army of them in sequence, summoning each by name. Through his great might and his massive strength, not one of them is missing.

Isaiah 40:27 Why do you complain, Ya'akov; why do you say, Isra'el, "My way is hidden from ADONAI, my rights are ignored by my God"?

Isaiah 40:28 Haven't you known, haven't you heard that the everlasting God, ADONAI, the Creator of the ends of the earth, does not grow tired or weary? His understanding cannot be fathomed.

Isaiah 40:29 He invigorates the exhausted, he gives strength to the powerless.

Isaiah 40:30 Young men may grow tired and weary, even the fittest may stumble and fall;

Isaiah 40:31 but those who hope in ADONAI will renew their strength, they will soar aloft as with eagles' wings; when they are running they won't grow weary, when they are walking they won't get tired.

Isaiah 41:1 "Keep silence before me, coastlands! Let the peoples replenish their strength! Let them approach; then let them speak. Let us assemble for judgment."

Isaiah 41:2 Who has raised from the east one who is just and called him to be in his service? He hands nations over to him and subjects kings to him; his sword reduces them to dust, his bow to driven straw.

Isaiah 41:3 He pursues them, passing on unscathed, hardly touching the path with his feet.

Isaiah 41:4 Whose work is this? Who has brought it about? He who called the generations from the beginning, "I, ADONAI, am the first; and I am the same with those who are last."

Isaiah 41:5 The coastlands have seen and became afraid. The ends of the earth have trembled. They have approached, and now they have come.

Isaiah 41:6 Every one helps his fellow workman, everyone says to his brother, "Be strong!"

Isaiah 41:7 The woodworker encourages the goldsmith, the polisher encourages the hammerer; he says of the soldering, "Yes, that's good," then puts nails in [[the idol]] to keep it from moving.

Isaiah 41:8 "But you, Isra'el, my servant; Ya'akov, whom I have chosen, descendants of Avraham my friend,

Isaiah 41:9 I have taken you from the ends of the earth, summoned you from its most distant parts and said to you, 'You are my servant'- I have chosen you, not rejected you.

Isaiah 41:10 Don't be afraid, for I am with you; don't be distressed, for I am your God. I give you strength, I give you help, I support you with my victorious right hand.

Isaiah 41:11 All those who were angry with you will be disgraced, put to shame; those who fought against you will be destroyed, brought to nothing.

Isaiah 41:12 You will seek them but not find them, those who contended with you; yes, those who made war with you will be brought to nothing, nothing at all.

Isaiah 41:13 For I, ADONAI, your God, say to you, as I hold your right hand, 'Have no fear; I will help you.

Isaiah 41:14 Have no fear, Ya'akov, you worm, you men of Isra'el!' I will help you," says ADONAI; "Your redeemer is the Holy One of Isra'el.

Isaiah 41:15 "I will make you into a threshing-sledge, new, with sharp, pointed teeth, to thresh the mountains and crush them to dust, to reduce the hills to chaff.

Isaiah 41:16 As you fan them, the wind will carry them off, and the whirlwind will scatter them. Then you will rejoice in ADONAI, you will glory in the Holy One of Isra'el.

Isaiah 41:17 "The poor and needy look for water in vain; their tongues are parched with thirst. I, ADONAI, will answer them. I, the God of Isra'el, will not leave them.

Isaiah 41:18 I will open up rivers on the barren hills and wells down in the broad valleys. I will turn the desert into a lake and dry ground into springs.

Isaiah 41:19 I will plant the desert with cedars, acacias, myrtles and olive trees; In the 'Aravah I will put cypresses together with elm trees and larches."

Isaiah 41:20 Then the people will see and know, together observe and understand that the hand of ADONAI has done this, that the Holy One of Isra'el created it.

Isaiah 41:21 "Present your case," says ADONAI, "Produce your arguments," says Ya'akov's king.

Isaiah 41:22 Bring out those idols! Have them foretell the future for us, tell us about past events, so that we can reflect on them and understand their consequences. Or tell us about events yet to come,

Isaiah 41:23 state what will happen in the future, so that we can know you are gods. At least, do something, either good or bad- anything, to make us awestruck and fearful!

Isaiah 41:24 You can't!- because you are less than nothing. Whoever chooses you is an abomination!

Isaiah 41:25 "I roused someone from the north, and he has come from the rising sun; he will call on my name. He will trample on rulers as if they were mud, like a potter treading clay."

Isaiah 41:26 Who said this at the start, so we could know, or foretold it, so we could say, “He’s right”? In fact, no one said it; no one foretold it- the fact is, nobody hears what you say.

Isaiah 41:27 I am the first to declare it to Tziyon, to send Yerushalayim a messenger with good news.

Isaiah 41:28 But when I look around, there is no one- not a single one can give counsel, who, when I ask, can give an answer.

Isaiah 41:29 Look at them all! What they do is nothing! Their idols are so much wind and waste.

Isaiah 42:1 “Here is my servant, whom I support, my chosen one, in whom I take pleasure. I have put my Spirit on him; he will bring justice to the [Goyim].

Isaiah 42:2 He will not cry or shout; no one will hear his voice in the streets.

Isaiah 42:3 He will not snap off a broken reed or snuff out a smoldering wick. He will bring forth justice according to truth;

Isaiah 42:4 he will not weaken or be crushed until he has established justice on the earth, and the coastlands wait for his [Torah].”

Isaiah 42:5 Thus says God, ADONAI, who created the heavens and spread them out, who stretched out the earth and all that grows from it, who gives breath to the people on it and spirit to those who walk on it:

Isaiah 42:6 “I, ADONAI, called you righteously, I took hold of you by the hand, I shaped you and made you a covenant for the people, to be a light for the [Goyim],

Isaiah 42:7 so that you can open blind eyes, free the prisoners from confinement, those living in darkness from the dungeon.

Isaiah 42:8 I am ADONAI; that is my name. I yield my glory to no one else, nor my praise to any idol.

Isaiah 42:9 See how the former predictions come true; and now new things do I declare- before they sprout I tell you about them.”

Isaiah 42:10 Sing to ADONAI a new song! Let his praise be sung from the ends of the earth by those sailing the sea and by everything in it, by the coastlands and those living there.

Isaiah 42:11 Let the desert and its cities raise their voices, the villages where Kedar lives; let those living in Sela shout for joy; let them cry out from the mountaintops!

Isaiah 42:12 Let them give glory to ADONAI and proclaim his praise in the coastlands.

Isaiah 42:13 ADONAI will go out like a soldier, like a soldier roused to the fury of battle; he will shout, yes, he raises the battle cry; as he triumphs over his foes.

Isaiah 42:14 “For a long time I have held my peace, I have been silent, restrained myself. Now I will shriek like a woman in labor, panting and gasping for air.

Isaiah 42:15 I will devastate mountains and hills, wither all their vegetation, turn the rivers into islands and dry up the lakes.

Isaiah 42:16 The blind I will lead on a road they don’t know, on roads they don’t know I will lead them; I will turn darkness to light before them, and straighten their twisted paths. These are things I will do without fail.

Isaiah 42:17 Those who trust in idols, who say to statues, ‘You are our gods,’ will be repulsed in utter shame.

Isaiah 42:18 Listen, you deaf! Look, you blind!- so that you will see!

Isaiah 42:19 Who is as blind as my servant, or as deaf as the messenger I send? Who is as blind as the one I rewarded, as blind as the servant of ADONAI?”

Isaiah 42:20 You see much but don’t pay attention; you open your ears, but you don’t listen.

Isaiah 42:21 ADONAI was pleased, for his righteousness’ sake, to make the [Torah] great and glorious.

Isaiah 42:22 But this is a people pillaged and plundered, all trapped in holes and sequestered in prisons. They are there to be plundered, with no one to rescue them; there to be pillaged, and no one says, “Return them!”

Isaiah 42:23 Which of you will listen to this? Who will hear and give heed in the times to come?

Isaiah 42:24 Who gave Ya’akov to be pillaged, Isra’el to the plunderers? Didn’t ADONAI, against whom we have sinned, in whose ways they refused to walk, he whose [Torah] they did not obey?

Isaiah 42:25 This is why he poured on him his blazing anger as well as the fury of battle- it wrapped him in flames, yet he learned nothing; it burned him, yet he did not take it to heart.

Isaiah 43:1 But now this is what ADONAI says, he who created you, Ya’akov, he who formed you, Isra’el: “Don’t be afraid, for I have redeemed you; I am calling you by your name; you are mine.

Isaiah 43:2 When you pass through water, I will be with you; when you pass through rivers, they will not overwhelm you; when you walk through fire, you will not be scorched- the flame will not burn you.

Isaiah 43:3 For I am ADONAI, your God, the Holy One of Isra’el, your Savior- I have given Egypt as your ransom, Ethiopia and S’va for you.

Isaiah 43:4 Because I regard you as valued and honored, and because I love you. For you I will give people, nations in exchange for your life.

Isaiah 43:5 Don’t be afraid, for I am with you. I will bring your descendants from the east, and I will gather you from the west;

Isaiah 43:6 I will say to the north, ‘Give them up!’ and to the south, ‘Don’t hold them back! Bring my sons from far away, and my daughters from the ends of the earth,

Isaiah 43:7 everyone who bears my name, whom I created for my glory- I formed him, yes, I made him.’“

Isaiah 43:8 Bring forward the people who are blind but have eyes, also the deaf who have ears.

Isaiah 43:9 All the nations are gathered together, and the peoples are assembled. Who among them can proclaim this and reveal what happened in the past? Let them bring their witnesses to justify themselves, so that others, on hearing, can say, “That’s true.”

Isaiah 43:10 “You are my witnesses,” says ADONAI, “and my servant whom I have chosen, so that you can know and trust me and understand that I am he- no god was produced before me, nor will any be after me.

Isaiah 43:11 I, yes I, am ADONAI; besides me there is no deliverer.

Isaiah 43:12 I have declared, saved and proclaimed- not some alien god among you. Therefore you are my witnesses,” says ADONAI. “I am God.

Isaiah 43:13 Since days began, I have been he. No one can deliver from my hand. When I act, who can reverse it?”

Isaiah 43:14 Here is what ADONAI, your redeemer, the Holy One of Isra’el, says: “For your sake I have sent [[an army]] to Bavel and knocked down the fleeing Kasdim, all of them; their songs of triumph are now lamentations.

Isaiah 43:15 I am ADONAI, your Holy One, the Creator of Isra’el, your King.”

Isaiah 43:16 Here is what ADONAI says, who made a way in the sea, a path through the raging waves;

Isaiah 43:17 who led out chariot and horse, the army in its strength- they lay down, never to rise again, snuffed out and quenched like a wick:

Isaiah 43:18 “Stop dwelling on past events and brooding over times gone by;

Isaiah 43:19 I am doing something new; it’s springing up- can’t you see it? I am making a road in the desert, rivers in the wasteland.

Isaiah 43:20 The wild animals will honor me, the jackals and the ostriches; because I put water in the desert, rivers in the wasteland, for my chosen people to drink,

Isaiah 43:21 the people I formed for myself, so that they would proclaim my praise.

Isaiah 43:22 But you haven't called on me, Ya'akov; because you have grown weary of me, Isra'el.

Isaiah 43:23 You have not brought me sheep for your burnt offerings, you have not honored me with your sacrifices. I didn't burden you by requiring grain offerings. or weary you by demanding frankincense.

Isaiah 43:24 You have not spent money to buy me sweet cane or filled me with the fat of your sacrifices. Instead, you have burdened me with your sins and wearied me with your crimes.

Isaiah 43:25 I, yes I, am the one who blots out your offenses for my own sake; I will not remember your sins.

Isaiah 43:26 Remind me when we're in court together- tell your side, make the case that you are right.

Isaiah 43:27 Your first father sinned, and your spokesmen rebelled against me.

Isaiah 43:28 Therefore I repudiated the officials of the sanctuary, delivered Ya'akov to the curse of destruction, and subjected Isra'el to scorn.

Isaiah 44:1 "Now listen, Ya'akov my servant, Isra'el whom I have chosen:

Isaiah 44:2 Thus says ADONAI, who made you, formed you in the womb, and will help you: Don't be afraid, Ya'akov my servant, Yeshurun, whom I have chosen.

Isaiah 44:3 For I will pour water on the thirsty land and streams on the dry ground; I will pour my Spirit on your descendants, my blessing on your offspring.

Isaiah 44:4 They will spring up among the grass like willows on the riverbanks.

Isaiah 44:5 One will say, 'I belong to ADONAI.' Another will be called by the name of Ya'akov. Yet another will write that he belongs to ADONAI. and adopt the surname Isra'el."

Isaiah 44:6 Thus says ADONAI, Isra'el's King and Redeemer, ADONAI-[Tzva'ot]: "I am the first, and I am the last; besides me there is no God.

Isaiah 44:7 Who is like me? Let him speak out! Let him show me clearly what has been happening since I set up the eternal people; let him foretell future signs and events.

Isaiah 44:8 Don't be frightened, don't be afraid- Didn't I tell you this long ago? I foretold it, and you are my witnesses. Is there any God besides me? There is no other Rock- I know of none."

Isaiah 44:9 All idol-makers amount to nothing; their precious productions profit no one; and their witnesses, to their own shame, neither see nor understand.

Isaiah 44:10 Who would fashion a god or cast an image that profits no one anything?

Isaiah 44:11 All involved will be ashamed, but more than anyone else, the people who made them. Let them all be assembled, let them stand up; let them fear and be shamed together.

Isaiah 44:12 A blacksmith makes a tool over burning coals; with his strong arm he shapes it with hammers. But when he gets hungry, his strength fails; if he doesn’t drink water, he grows tired.

Isaiah 44:13 A carpenter takes his measurements, sketches the shape with a stylus, planes the wood, checks it with calipers, and carves it into the shape of a man; and, since it is honored like a man, of course it has to live in a house.

Isaiah 44:14 He goes to chop down cedars; he takes an evergreen and an oak; he especially tends one tree in the forest, plants a pine for the rain to nourish.

Isaiah 44:15 In time, when it’s ready for use as fuel, he takes some of it to keep himself warm and burns some more to bake bread. Then he makes a god and worships it, carves it into an idol and falls down before it.

Isaiah 44:16 So half of it he burns in the fire; with that half he roasts meat and eats his fill; he warms himself; says, “It feels so good, getting warm while watching the flames!”

Isaiah 44:17 With the rest of the log he fashions a god, a carved image, then falls down before it; he worships it and prays to it. “Save me,” he says, “for you are my god!”

Isaiah 44:18 Such people know nothing, understand nothing. Their eyes are sealed shut, so that they can’t see; their hearts too, so they can’t understand.

Isaiah 44:19 Not one thinks to himself or has the knowledge or the discernment to say, “I burned half of it in the fire, baked bread on its coals, roasted meat and ate it. Should I now make the rest an abomination? Should I prostrate myself to a tree trunk?”

Isaiah 44:20 He is relying on ashes! A deceived heart has led him astray; so that now he won’t save himself, just won’t say, “This thing in my hand is a fraud!”

Isaiah 44:21 “Keep these matters in mind, Ya’akov, for you, Isra’el, are my servant. I formed you, you are my own servant; Isra’el, don’t forget me.

Isaiah 44:22 Like a thick cloud, I wipe away your offenses; like a cloud, your sins. Come back to me, for I have redeemed you.”

Isaiah 44:23 Sing, you heavens, for ADONAI has done it! Shout, you depths of the earth! Mountains, break out into song, along with every tree in the forest! For ADONAI has redeemed Ya'akov; he glorifies himself in Isra'el.

Isaiah 44:24 Here is what ADONAI says, your Redeemer, he who formed you in the womb: "I am ADONAI, who makes all things, who stretched out the heavens all alone, who spread out the earth all by myself.

Isaiah 44:25 I frustrate false prophets and their omens, I make fools of diviners, I drive back the sages and make their wisdom look silly.

Isaiah 44:26 I confirm my servants' prophecies and make my messengers' plans succeed. I say of Yerushalayim: 'She will be lived in,' of the cities of Y'hudah, 'They will be rebuilt; I will restore their ruins.'

Isaiah 44:27 I say to the deep sea, 'Dry up! I will make your streams run dry.'

Isaiah 44:28 I say of Koresh, 'He is my shepherd, he will do everything I want. He will say of Yerushalayim, "You will be rebuilt," and of the temple, "Your foundation will be laid."'"

Isaiah 45:1 Thus says ADONAI to Koresh, his anointed, whose right hand he has grasped, so that he subdues nations before him and strips kings of their robes, so that doors open in front of him, and no gates are barred:

Isaiah 45:2 "I will go ahead of you, levelling the hills, shattering the bronze gates, smashing the iron bars.

Isaiah 45:3 I will give you treasures hoarded in the dark, secret riches hidden away, so that you will know that I, ADONAI, calling you by your name, am the God of Isra'el.

Isaiah 45:4 It is for the sake of Ya'akov my servant, yes, for Isra'el my elect, that I call you by your name and give you a title, although you don't know me.

Isaiah 45:5 I am ADONAI; there is no other; besides me there is no God. I am arming you, although you don't know me,

Isaiah 45:6 so that those from the east and those from the west will know that there is none besides me- I am ADONAI; there is no other.

Isaiah 45:7 I form light, I create darkness; I make well-being, I create woe; I, ADONAI, do all these things.

Isaiah 45:8 "Heavens above, rain down justice; let the clouds pour it down. Let the earth open, so that salvation springs up, and justice sprouts with it. I, ADONAI, have created it."

Isaiah 45:9 Woe to anyone who argues with his maker, like potsherds lying on the ground! Does the clay ask the potter, "What are you doing?" or, "What's this you're making, that has no hands?"

Isaiah 45:10 Woe to him who asks a father, “Of what are you the father?” or who asks a woman, “To what are you giving birth?”

Isaiah 45:11 Thus says ADONAI, the Holy One of Isra’el, his Maker: “You ask for signs concerning my children? You give orders concerning the work of my hands?

Isaiah 45:12 I am the one who made the earth! I created human beings on it! I- my hands- stretched out the heavens, and directed all their number.

Isaiah 45:13 I am stirring up Koresh to righteousness, I am smoothing out all his paths. He will rebuild my city; and he will free my exiles, taking neither ransom nor bribe,” says ADONAI-[Tzva’ot].

Isaiah 45:14 Here is what ADONAI says: “The earnings of Egypt, the commerce of Ethiopia, and men of stature from S’va will come over to you and become yours; they will come in chains and follow you. They will prostrate themselves before you; they will pray to you: ‘Surely God is with you; there is no other, other gods are nothing.’“

Isaiah 45:15 Truly, you are a God who hides himself, God of Isra’el, Savior!

Isaiah 45:16 The idol-makers will be ashamed, disgraced, all of them; they will go dishonored together.

Isaiah 45:17 But Isra’el, saved by ADONAI with an everlasting salvation, you will never, ever, be ashamed or disgraced.

Isaiah 45:18 For thus says ADONAI, who created the heavens, God, who shaped and made the earth, who established and created it not to be chaos, but formed it to be lived in: “I am ADONAI; there is no other.

Isaiah 45:19 I did not speak in secret, in a land of darkness. I did not say to the descendants of Ya’akov, ‘It is in vain that you will seek me.’ I, ADONAI, speak rightly; I say what is true.

Isaiah 45:20 Assemble, come and gather together, you refugees from the nations! Those carrying their wooden idols are ignorant, they pray to a god that cannot save.

Isaiah 45:21 Let them stand and present their case! Indeed, let them take counsel together. Who foretold this long ago, announced it in times gone by? Wasn’t it I, ADONAI? There is no other God besides me, a just God and a Savior; there is none besides me.

Isaiah 45:22 Look to me, and be saved, all the ends of the earth! For I am God; there is no other.

Isaiah 45:23 In the name of myself I have sworn, from my mouth has rightly gone out, a word that will not return- that to me every knee will bow and every tongue will swear

Isaiah 45:24 about me that only in ADONAI are justice and strength.” All who rage against him will come to him ashamed, Isaiah 45:25 but all the descendants of Isra'el will find justice and glory in ADONAI.

Isaiah 46:1 Bel bows down, N'vo stoops low; their idols are borne by animals, beasts of burden. The loads you yourselves were carrying are now burdening tired animals.

Isaiah 46:2 They stoop and bow down together; they cannot save the burden, but themselves go into captivity.

Isaiah 46:3 "Listen to me, house of Ya'akov, all who remain of the house of Isra'el: I have borne you from birth, carried you since the womb.

Isaiah 46:4 Till your old age I will be the same- I will carry you until your hair is white. I have made you, and I will bear you; yes, I will carry and save you.

Isaiah 46:5 To whom will you liken me and equate me? With whom will you compare me, as if we were similar?"

Isaiah 46:6 They squander the gold from their bags and weigh silver on a scale; they hire a goldsmith to make a god, before which they fall down and worship!

Isaiah 46:7 It is borne on shoulders and carried, then set in its place; and there it stands. From its place it does not move. If one cries to it, it cannot answer or save anyone from his troubles.

Isaiah 46:8 Remember this, and stand firm. Keep it in mind, you rebels.

Isaiah 46:9 "Remember things that happened at the beginning, long ago- that I am God, and there is no other; I am God, and there is none like me.

Isaiah 46:10 At the beginning I announce the end, proclaim in advance things not yet done; and I say that my plan will hold, I will do everything I please to do.

Isaiah 46:11 I call a bird of prey from the east, the man I intended, from a distant country. I have spoken and will bring it about; I have made a plan, and I will fulfill it.

Isaiah 46:12 Listen to me, you stubborn people, so far from righteousness:

Isaiah 46:13 I am bringing my justice nearer, it is not far away; my salvation will not be delayed, I will place my salvation in Tziyon for Isra'el my glory.

Isaiah 47:1 "Come down, and sit in the dust, you virgin daughter of Bavel! Sit on the ground, not on a throne, daughter of the Kasdim! No longer are you to be called dainty and delicate.

Isaiah 47:2 Take the millstones, and grind meal; take off your veil, strip off your skirt, uncover your legs, wade through the streams.

Isaiah 47:3 Your private parts will be exposed; yes, your shame will be seen. I am going to take vengeance, and no one will stand in my way."

Isaiah 47:4 Our Redeemer! ADONAI-[Tzva'ot] is his name, the Holy One of Isra'el!

Isaiah 47:5 "Sit there speechless, go into darkness, you daughter of the Kasdim! For you will no longer be called the mistress of kingdoms.

Isaiah 47:6 I was angry with my people, I desecrated my own possession and gave them over to you. But you showed them no mercy; you made your yoke very heavy, even upon the aged.

Isaiah 47:7 You said, 'I will be mistress forever.' so you didn't consider these things or think about the consequences.

Isaiah 47:8 Now hear this, you lover of luxuries, lolling at ease and saying to yourself, 'I am important, and no one else! I will never be a widow or know the loss of children.'

Isaiah 47:9 But both will come over you in an instant, in a single day loss of children and widowhood; they will utterly overwhelm you, despite your many occult practices and powerful spells to prevent it."

Isaiah 47:10 You were at ease in your wickedness, you thought, "No one sees me." Your "wisdom" and "knowledge" perverted you, as you thought to yourself, "I am important, and no one else."

Isaiah 47:11 Yet disaster will befall you, and you won't know how to charm it away; calamity will come upon you, and you won't be able to turn it aside; ruin will overcome you, suddenly, before you know it.

Isaiah 47:12 So for now, keep on with your powerful spells and your many occult practices; from childhood you have been working at them; maybe they will do you some good, maybe you will inspire terror!

Isaiah 47:13 You are worn out with all your consultations- so let the astrologers and stargazers, the monthly horoscope-makers, come forward now and save you from the things that will come upon you!

Isaiah 47:14 Look, they will be like straw! The fire will consume them. They will not save even themselves from the power of the flame. It will not be coals for warming oneself, not a fire to sit beside!

Isaiah 47:15 So much for your [[wizards]], with whom you have worked all your life! Each will wander off in his own direction, and nobody will save you.

Isaiah 48:1 Listen to this, house of Ya'akov, called by the name of Isra'el, who have come from the spring of Y'hudah, who swear by the name of ADONAI and invoke the God of Isra'el!- it is not sincerely or justifiably

Isaiah 48:2 that they call themselves people of the holy city or rely on the God of Isra'el- ADONAI-[Tzva'ot] is his name:

Isaiah 48:3 “I announced things that happened at the beginning, long ago; they issued from my mouth, I proclaimed them. Then suddenly I acted, and they occurred.

Isaiah 48:4 Because I knew that you were stubborn, your neck an iron sinew, your forehead bronze,

Isaiah 48:5 I announced it to you long ago; before it occurred, I proclaimed it to you; so that you could not say, ‘My idol did it; my carved image, my statue, gave the order for it.’

Isaiah 48:6 You have heard and seen all this, so why won’t you admit it? “Now I am announcing new things to you, secret things you have not known,

Isaiah 48:7 created now, not long ago; before today, you did not hear them: so you can’t say, ‘I already know about them.’

Isaiah 48:8 No, you haven’t heard, and you haven’t known; these things have not reached your ears before. For I knew how treacherous you were- you were called a rebel from the womb.

Isaiah 48:9 Yet for the sake of my own reputation I am deferring my anger; for the sake of my praise I am patient with you, so as not to cut you off.

Isaiah 48:10 “Look, I have refined you, but not [[as severely]] as silver; [[rather]] I have tested you in the furnace of affliction.

Isaiah 48:11 For my sake I will do it, for my own sake. I will not let [[my reputation]] be tarnished; I will not yield my glory to anyone else.

Isaiah 48:12 “Listen to me, Ya’akov; Isra’el, whom I have called: I am he who is first; I am also the last.

Isaiah 48:13 My hand laid the foundation of the earth, my right hand spread out the heavens; when I summoned them, at once they rose into being.

Isaiah 48:14 “All of you, assemble and listen: which of you has foretold what is coming? ADONAI’s friend will do his will against Bavel, using his arm against the Kasdim.

Isaiah 48:15 It is I who have spoken, I have summoned him, I have brought him, and he will succeed.

Isaiah 48:16 “Come close to me, and listen to this: since the beginning I have not spoken in secret, since the time things began to be, I have been there; and now [Adonai ELOHIM] has sent me and his Spirit.”

Isaiah 48:17 Thus says ADONAI, your Redeemer, the Holy One of Isra’el: “I am ADONAI, your God, who teaches you for your own good, who guides you on the path you should take.

Isaiah 48:18 If only you would heed my [mitzvot]! Then your peace would flow on like a river, and your righteousness like the waves of the sea.

Isaiah 48:19 Your descendants would be numerous as the sand, your offspring countless as its grains. Their name would never be cut off or destroyed from my presence.”

Isaiah 48:20 Get out of Bavel! Flee the Kasdim! With shouts of joy announce it, proclaim it! Send the news out to the ends of the earth! Say, “ADONAI has redeemed his servant Ya’akov.”

Isaiah 48:21 They weren’t thirsty when he led them through the deserts, he made water flow from the rock for them- he split the rock, and out gushed the water.

Isaiah 48:22 But there is no peace, says ADONAI, for the wicked.

Isaiah 49:1 Coastlands, listen to me; listen, you peoples far away: ADONAI called me from the womb; before I was born, he had spoken my name.

Isaiah 49:2 He has made my mouth like a sharp sword while hiding me in the shadow of his hand; he has made me like a sharpened arrow while concealing me in his quiver.

Isaiah 49:3 He said to me, “You are my servant, Isra’el, through whom I will show my glory.”

Isaiah 49:4 But I said, “I have toiled in vain, spent my strength for nothing, futility.” Yet my cause is with ADONAI, my reward is with my God.

Isaiah 49:5 So now ADONAI says- he formed me in the womb to be his servant, to bring Ya’akov back to him, to have Isra’el gathered to him, so that I will be honored in the sight of ADONAI, my God having become my strength-

Isaiah 49:6 he has said, “It is not enough that you are merely my servant to raise up the tribes of Ya’akov and restore the offspring of Isra’el. I will also make you a light to the nations, so my salvation can spread to the ends of the earth.”

Isaiah 49:7 Here is what ADONAI, the Redeemer of Isra’el, his Holy One, says to the one despised, whom the nations detest, to the servant of tyrants: “When kings see you, they will stand up; princes too will prostrate themselves, because of ADONAI, who is faithful, the Holy One of Isra’el, who has chosen you.”

Isaiah 49:8 Here is what ADONAI says: “At the time when I choose, I will answer you; on the day of salvation, I will help you. I have preserved you, and I have appointed you to be the covenant for a people, to restore the land and distribute again its ruined inheritances to their owners, Isaiah 49:9 to say to the prisoners, ‘Come out!’ to those in darkness, ‘Show yourselves!’ They will feed along the paths, and all the high hills will be their pastures.

Isaiah 49:10 They will be neither hungry nor thirsty; neither scorching wind nor sun will strike them; for he who has mercy on them will lead them and guide them to springs of water.

Isaiah 49:11 I will turn all my mountains into a road, my highways will be raised up.

Isaiah 49:12 There they come, some from far away, some from the north, some from the west, and some from the land of Sinim.”

Isaiah 49:13 Sing, heaven! Rejoice, earth! Break out in song, you mountains! For ADONAI is comforting his people, having mercy on his own who have suffered.

Isaiah 49:14 “But Tziyon says, ‘ADONAI has abandoned me, [Adonai] has forgotten me.’

Isaiah 49:15 Can a woman forget her child at the breast, not show pity on the child from her womb? Even if these were to forget, I would not forget you.

Isaiah 49:16 I have engraved you on the palms of my hands, your walls are always before me.”

Isaiah 49:17 Your children are coming quickly, your destroyers and plunderers are leaving and going.

Isaiah 49:18 Raise your eyes, and look around: they are all gathering and coming to you. ADONAI swears: “As surely as I am alive, you will wear them all like jewels, adorn yourself with them like a bride.”

Isaiah 49:19 For your desolate places and ruins and your devastated land will be too cramped for those living in it; your devourers will be far away.

Isaiah 49:20 The day will come when the children born when you were mourning will say to you, “This place is too cramped for me! Give me room, so I can live!”

Isaiah 49:21 Then you will ask yourself, “Who fathered these for me? I’ve been mourning my children, alone, as an exile, wandering to and fro; so who has raised these? I was left alone, so where have these come from?”

Isaiah 49:22 [Adonai ELOHIM] answers: “I am beckoning to the nations, raising my banner for the peoples. They will bring your sons in their arms and carry your daughters on their shoulders.

Isaiah 49:23 Kings will be your foster-fathers, their princesses your nurses. They will bow to you, face toward the earth, and lick the dust on your feet. Then you will know that I am ADONAI- those who wait for me will not be sorry.”

Isaiah 49:24 But can booty be wrested from a warrior? Can a victor's captives be freed?

Isaiah 49:25 Here is ADONAI's answer: "Even a warrior's captives will be snatched away, and the booty of the fearful will be freed. I will fight those who fight you, and I will save your children.

Isaiah 49:26 I will feed those oppressing you with their own flesh; they will be drunk on their own blood as with wine. Then everyone will know that I, ADONAI, am your Savior and your Redeemer, the Mighty One of Ya'akov."

Isaiah 50:1 ADONAI says: "Where is your mother's divorce document which I gave her when I divorced her? Or: to which of my creditors did I sell you? You were sold because of your sins; because of your crimes was your mother divorced.

Isaiah 50:2 Why was no one here when I came? Why, when I called, did nobody answer? Is my arm too short to redeem? Have I too little power to save? With my rebuke I dry up the sea; I turn rivers into desert, their fish rot for lack of water and they die of thirst;

Isaiah 50:3 I dress the heavens in black to mourn and make their covering sackcloth."

Isaiah 50:4 [Adonai ELOHIM] has given me the ability to speak as a man well taught, so that I, with my words, know how to sustain the weary. Each morning he awakens my ear to hear like those who are taught.

Isaiah 50:5 [Adonai ELOHIM] has opened my ear, and I neither rebelled nor turned away.

Isaiah 50:6 I offered my back to those who struck me, my cheeks to those who plucked out my beard; I did not hide my face from insult and spitting.

Isaiah 50:7 For [Adonai ELOHIM] will help. This is why no insult can wound me. This is why I have set my face like flint, knowing I will not be put to shame.

Isaiah 50:8 My vindicator is close by; let whoever dares to accuse me appear with me in court! Let whoever has a case against me step forward!

Isaiah 50:9 Look, if [Adonai ELOHIM] helps me, who will dare to condemn me? Here, they are all falling apart like old, moth-eaten clothes.

Isaiah 50:10 Who among you fears ADONAI? Who obeys what his servant says? Even when he walks in the dark, without any light, he will trust in ADONAI's reputation and rely on his God.

Isaiah 50:11 But all of you who are lighting fires and arming yourselves with firebrands: go, walk in the flame of your own fire, among the firebrands you lit! From my hands this [[fate]] awaits you: you will lie down in torment.

Isaiah 51:1 “Listen to me, you pursuers of justice, you who seek ADONAI: consider the rock from which you were cut, the quarry from which you were dug-

Isaiah 51:2 consider Avraham your father and Sarah, who gave birth to you; in that I called him when he was only one person, then blessed him and made him many.

Isaiah 51:3 For ADONAI will comfort Tziyon, will comfort all her ruined places, will make her desert like ‘Eden, her ‘Aravah like the garden of ADONAI. Joy and gladness will be there, thanksgiving and the sound of music.

Isaiah 51:4 “Pay attention to me, my people! My nation, listen to me! For [Torah] will go out from me; I will calm them with my justice as a light for the peoples.

Isaiah 51:5 My righteousness is at hand, my salvation goes out, my arms will judge the peoples. The coastlands are putting their hope in me, trusting in my arm.

Isaiah 51:6 “Raise your eyes toward the skies, look at the earth below. The skies will vanish like smoke, the earth will wear out like clothing. Those living on it will die like flies; but my salvation will be forever, and my justice will never end.

Isaiah 51:7 “Listen to me, you who know justice, you people who have my [Torah] in your heart: don’t be afraid of people’s taunts, don’t be upset by their insults.

Isaiah 51:8 For the moth will eat them up like clothing, the worm will eat them like wool; but my justice will be forever, and my salvation for all generations.”

Isaiah 51:9 Awake! Awake! Arm of ADONAI, clothe yourself with strength! Awake, as in days of old, as in ancient generations! Wasn’t it you who hacked Rahav to pieces, you who pierced the sea monster?*

Isaiah 51:10 Wasn’t it you who dried up the sea, the waters of the great deep; you who made the sea bottom a road for the redeemed to cross?

Isaiah 51:11 Those ransomed by ADONAI will return and come with singing to Tziyon; on their heads will be everlasting joy. They will acquire gladness and joy, while sorrow and sighing will flee.

Isaiah 51:12 “I, yes I, am the one who comforts you! Why are you afraid of a man, who must die; of a human being, who will wither like grass?

Isaiah 51:13 You have forgotten ADONAI, your maker, who stretched out the heavens and laid the foundations of the earth. Instead, you are in constant fear all day because of the oppressor’s rage, as he prepares to destroy! But where is the oppressor’s rage?

Isaiah 51:14 The captive will soon be set free; he will not die and go down to Sh'ol; on the contrary, his food supply will be secure.

Isaiah 51:15 For I am ADONAI your God, who stirs up the sea, who makes its waves roar- ADONAI-[Tzva'ot] is my name.

Isaiah 51:16 I have put my words in your mouth and covered you with the shadow of my hand, in order to plant the skies [[anew]], lay the foundations of the earth [[anew]] and say to Tziyon, 'You are my people.'"

Isaiah 51:17 Awake! Awake! Stand up, Yerushalayim! At ADONAI's hand you drank the cup of his fury; you have drained to the dregs the goblet of drunkenness.

Isaiah 51:18 There is no one to guide her among all the sons she has borne. Not one of all the children she raised is taking her by the hand.

Isaiah 51:19 These two disasters have overcome you- yet who will grieve with you?- plunder and destruction, famine and sword; by whom can I comfort you?

Isaiah 51:20 Your children lie helpless at every street corner, like an antelope trapped in a net; they are full of ADONAI's fury, the rebuke of your God.

Isaiah 51:21 Therefore, please hear this in your affliction, you who are drunk, but not with wine;

Isaiah 51:22 this is what your Lord ADONAI says, your God, who defends his people: "Here, I have removed from your hand the cup of drunkenness, the goblet of my fury. You will never drink it again.

Isaiah 51:23 I will put it in the hands of your tormentors, who said to you, 'Bend down, so we can trample you,' and you flattened your back on the ground like a street for them to walk on."

Isaiah 52:1 Awake! Awake, Tziyon! Clothe yourself with your strength! Dress in your splendid garments, Yerushalayim, the holy city! For the uncircumcised and the unclean will enter you no more.

Isaiah 52:2 Shake off the dust! Arise! Be enthroned, Yerushalayim! Loosen the chains on your neck, captive daughter of Tziyon!

Isaiah 52:3 For thus says ADONAI: "You were sold for nothing, and you will be redeemed without money."

Isaiah 52:4 For thus says [Adonai ELOHIM]: "Long ago my people went down to Egypt to live there as aliens, and Ashur oppressed them for no reason.

Isaiah 52:5 So now, what should I do here," asks ADONAI, "since my people were carried off for nothing? Their oppressors are howling," says ADONAI, "and my name is always being insulted, daily.

Isaiah 52:6 Therefore my people will know my name; therefore on that day they will know that I, the one speaking- here I am!"

Isaiah 52:7 How beautiful on the mountains are the feet of him who brings good news, proclaiming [shalom], bringing good news of good things, announcing salvation and saying to Tziyon, “Your God is King!”

Isaiah 52:8 Listen! Your watchmen are raising their voices, shouting for joy together. For they will see, before their own eyes, ADONAI returning to Tziyon.

Isaiah 52:9 Break out into joy! Sing together, you ruins of Yerushalayim! For ADONAI has comforted his people, he has redeemed Yerushalayim!

Isaiah 52:10 ADONAI has bared his holy arm in the sight of every nation, and all the ends of the earth will see the salvation of our God.

Isaiah 52:11 Leave! Leave! Get out of there! Don’t touch anything unclean! Get out from inside it, and be clean, you who carry ADONAI’s temple equipment.

Isaiah 52:12 You need not leave in haste, you do not have to flee; for ADONAI will go ahead of you, and the God of Isra’el will also be behind you.

Isaiah 52:13 “See how my servant will succeed! He will be raised up, exalted, highly honored!

Isaiah 52:14 Just as many were appalled at him, because he was so disfigured that he didn’t even seem human and simply no longer looked like a man,

Isaiah 52:15 so now he will startle many nations; because of him, kings will be speechless. For they will see what they had not been told, they will ponder things they had never heard.”

Isaiah 53:1 Who believes our report? To whom is the arm of ADONAI revealed?

Isaiah 53:2 For before him he grew up like a young plant, like a root out of dry ground. He was not well-formed or especially handsome; we saw him, but his appearance did not attract us.

Isaiah 53:3 People despised and avoided him, a man of pains, well acquainted with illness. Like someone from whom people turn their faces, he was despised; we did not value him.

Isaiah 53:4 In fact, it was our diseases he bore, our pains from which he suffered; yet we regarded him as punished, stricken and afflicted by God.

Isaiah 53:5 But he was wounded because of our crimes, crushed because of our sins; the disciplining that makes us whole fell on him, and by his bruises* we are healed.

Isaiah 53:6 We all, like sheep, went astray; we turned, each one, to his own way; yet ADONAI laid on him the guilt of all of us.

Isaiah 53:7 Though mistreated, he was submissive- he did not open his mouth. Like a lamb led to be slaughtered, like a sheep silent before its shearers, he did not open his mouth.

Isaiah 53:8 After forcible arrest and sentencing, he was taken away; and none of his generation protested his being cut off from the land of the living for the crimes of my people, who deserved the punishment themselves.

Isaiah 53:9 He was given a grave among the wicked; in his death he was with a rich man. Although he had done no violence and had said nothing deceptive,

Isaiah 53:10 yet it pleased ADONAI to crush him with illness, to see if he would present himself as a guilt offering. If he does, he will see his offspring; and he will prolong his days; and at his hand ADONAI's desire will be accomplished.

Isaiah 53:11 After this ordeal, he will see satisfaction. "By his knowing [[pain and sacrifice]], my righteous servant makes many righteous; it is for their sins that he suffers.

Isaiah 53:12 Therefore I will assign him a share with the great, he will divide the spoil with the mighty, for having exposed himself to death and being counted among the sinners, while actually bearing the sin of many and interceding for the offenders."

Isaiah 54:1 "Sing, barren woman who has never had a child! Burst into song, shout for joy, you who have never been in labor! For the deserted wife will have more children than the woman who is living with her husband," says ADONAI.

Isaiah 54:2 Enlarge the space for your tent, extend the curtains of your dwelling; do not hold back, lengthen your cords, make your tent pegs firm.

Isaiah 54:3 For you will spread out to the right and the left, your descendants will possess the nations and inhabit the desolated cities.

Isaiah 54:4 Don't be afraid, for you won't be ashamed; don't be discouraged, for you won't be disgraced. You will forget the shame of your youth, no longer remember the dishonor of being widowed.

Isaiah 54:5 For your husband is your Maker, ADONAI-[Tzva'ot] is his name. The Holy One of Isra'el is your Redeemer. He will be called the God of all the earth.

Isaiah 54:6 For ADONAI has called you back like a wife abandoned and grief-stricken; "A wife married in her youth cannot be rejected," says your God.

Isaiah 54:7 "Briefly I abandoned you, but with great compassion I am taking you back.

Isaiah 54:8 I was angry for a moment and hid my face from you; but with everlasting grace I will have compassion on you," says ADONAI your Redeemer.

Isaiah 54:9 "For me this is like Noach's flood. Just as I swore that no flood like Noach's would ever again cover the earth, so now I swear that never again will I be angry with you or rebuke you.

Isaiah 54:10 For the mountains may leave and the hills be removed, but my grace will never leave you, and my covenant of peace will not be removed," says ADONAI, who has compassion on you.

Isaiah 54:11 "Storm-ravaged [[city]], unconsoled, I will set your stones in the finest way, lay your foundations with sapphires,

Isaiah 54:12 make your windows shine with rubies, your gates with garnet, your walls with gemstones.

Isaiah 54:13 All your children will be taught by ADONAI; your children will have great peace.

Isaiah 54:14 In righteousness you will be established, far from oppression, with nothing to fear; far from ruin, for it will not come near you.

Isaiah 54:15 Any alliance that forms against you will not be my doing; whoever tries to form such an alliance will fall because of you.

Isaiah 54:16 It is I who created the craftsman who blows on the coals and forges weapons suited to their purpose; I also created the destroyer to work havoc.

Isaiah 54:17 No weapon made will prevail against you. In court you will refute every accusation. The servants of ADONAI inherit all this; the reward for their righteousness is from me," says ADONAI.

Isaiah 55:1 "All you who are thirsty, come to the water! You without money, come, buy, and eat! Yes, come! Buy wine and milk without money- it's free!

Isaiah 55:2 Why spend money for what isn't food, your wages for what doesn't satisfy? Listen carefully to me, and you will eat well, you will enjoy the fat of the land.

Isaiah 55:3 Open your ears, and come to me; listen well, and you will live- I will make an everlasting covenant with you, the grace I assured David.

Isaiah 55:4 I have given him as a witness to the peoples, a leader and lawgiver for the peoples.

Isaiah 55:5 You will summon a nation you do not know, and a nation that doesn't know you will run to you, for the sake of ADONAI your God, the Holy One of Isra'el, who will glorify you."

Isaiah 55:6 Seek ADONAI while he is available, call on him while he is still nearby.

Isaiah 55:7 Let the wicked person abandon his way and the evil person his thoughts; let him return to ADONAI, and he will have mercy on him; let him return to our God, for he will freely forgive.

Isaiah 55:8 “For my thoughts are not your thoughts, and your ways are not my ways,” says ADONAI.

Isaiah 55:9 “As high as the sky is above the earth are my ways higher than your ways, and my thoughts than your thoughts.

Isaiah 55:10 For just as rain and snow fall from the sky and do not return there, but water the earth, causing it to bud and produce, giving seed to the sower and bread to the eater;

Isaiah 55:11 so is my word that goes out from my mouth- it will not return to me unfulfilled; but it will accomplish what I intend, and cause to succeed what I sent it to do.”

Isaiah 55:12 Yes, you will go out with joy, you will be led forth in peace. As you come, the mountains and hills will burst out into song, and all the trees in the countryside will clap their hands.

Isaiah 55:13 Cypresses will grow in place of thorns, myrtles will grow instead of briars. This will bring fame to ADONAI as an eternal, imperishable sign.

Isaiah 56:1 Here is what ADONAI says: “Observe justice, do what is right, for my salvation is close to coming, my righteousness to being revealed.”

Isaiah 56:2 Happy is the person who does this, anyone who grasps it firmly, who keeps [Shabbat] and does not profane it, and keeps himself from doing any evil.

Isaiah 56:3 A foreigner joining ADONAI should not say, “ADONAI will separate me from his people”; likewise the eunuch should not say, “I am only a dried-up tree.”

Isaiah 56:4 For here is what ADONAI says: “As for the eunuchs who keep my [Shabbat]s, who choose what pleases me and hold fast to my covenant:

Isaiah 56:5 in my house, within my walls, I will give them power and a name greater than sons and daughters; I will give him an everlasting name that will not be cut off.

Isaiah 56:6 “And the foreigners who join themselves to ADONAI to serve him, to love the name of ADONAI, and to be his workers, all who keep [Shabbat] and do not profane it, and hold fast to my covenant,

Isaiah 56:7 I will bring them to my holy mountain and make them joyful in my house of prayer; their burnt offerings and sacrifices will be accepted on my altar; for my house will be called a house of prayer for all peoples.”

Isaiah 56:8 [Adonai ELOHIM] says, he who gathers Isra’el’s exiles: “There are yet others I will gather, besides those gathered already.”

Isaiah 56:9 All you wild animals, come and devour, yes, all you animals in the forest!

Isaiah 56:10 [[Isra’el’s]] watchmen are, all of them, blind; they don’t know anything. They are all dumb dogs, unable to bark, lying there dreaming, loving to sleep.

Isaiah 56:11 Greedy dogs, never satisfied- such are the shepherds, unable to understand; they all turn to their own way, each one intent on his own gain:

Isaiah 56:12 “Come, I’ll get some wine, we’ll fill up on good, strong liquor! Tomorrow will be like today; in fact, it will be even better!”

Isaiah 57:1 The righteous person perishes, and nobody gives it a thought. Godly men are taken away, and no one understands that the righteous person is taken away from the evil yet to come.

Isaiah 57:2 Yes, those who live uprightly will have peace as they rest on their couches.

Isaiah 57:3 “But you, you witches’ children, come here, you spawn of adulterers and whores!

Isaiah 57:4 Whom are you making fun of? At whom are you laughing and sticking out your tongue? Aren’t you rebellious children, just a brood of liars?

Isaiah 57:5 You go into heat among the oak trees, under every spreading tree. You kill the children in the valleys under the cracks in the rocks.

Isaiah 57:6 Your place is among the smooth stones in the [vadi]; these, these are what you deserve; you pour out drink offerings to them, you offer grain offerings to them. Should I calmly ignore these things?

Isaiah 57:7 You set up your bed on a high, lofty mountain; you also went up there to offer sacrifices.

Isaiah 57:8 Behind door and doorpost you set up your [[lewd]] memorial; then, far from me, you uncovered your bed, climbed up on it and opened it wide, made an agreement with some of them, whose bed you loved when you saw their hand beckoning.

Isaiah 57:9 You went to the king with scented oil; you added to your perfumes; you sent your envoys far away, even down to Sh’ol.

Isaiah 57:10 Though worn out by so much travel, you did not say, ‘All hope is gone’; rather, finding your strength renewed, you did not grow weak.

Isaiah 57:11 Of whom have you been so afraid, so fearful that you lied? But me you don’t remember, you don’t give me a thought! I have held my peace so long that you no longer fear me.

Isaiah 57:12 I will expose your [[so-called]] ‘righteousness’; and what you have done won’t help you.

Isaiah 57:13 When you cry, will those [[idols]] you gathered rescue you? The wind will carry them all away, a puff of air will take them off. But whoever takes refuge in me will possess the land and inherit my holy mountain.”

Isaiah 57:14 Then he will say, “Keep building! Keep building! Clear the way! Remove everything blocking my people’s path!”

Isaiah 57:15 For thus says the High, Exalted One who lives forever, whose name is Holy: “I live in the high and holy place but also with the broken and humble, in order to revive the spirit of the humble and revive the hearts of the broken ones.

Isaiah 57:16 For I will not fight them forever or always nurse my anger; otherwise their spirits would faint before me, the creatures I myself have made.

Isaiah 57:17 It was because of their flagrant greed that I was angry and struck them; I hid myself and was angry, but they continued on their own rebellious way.

Isaiah 57:18 I have seen their ways, and I will heal them; I will lead them and give comfort to them and to those who mourn for them-

Isaiah 57:19 I will create the right words: ‘[Shalom shalom] to those far off and to those nearby!’ says ADONAI; ‘I will heal them!’“

Isaiah 57:20 But the wicked are like the restless sea- unable to be still, its waters toss up mud and dirt.

Isaiah 57:21 There is no [shalom], says my God, for the wicked.

Isaiah 58:1 Shout out loud! Don’t hold back! Raise your voice like a [shofar]! Proclaim to my people what rebels they are, to the house of Ya’akov their sins.

Isaiah 58:2 “Oh yes, they seek me day after day and [[claim to]] delight in knowing my ways. As if they were an upright nation that had not abandoned the rulings of their God, they ask me for just rulings and [[claim]] to take pleasure in closeness to God,

Isaiah 58:3 [[asking,]] ‘Why should we fast, if you don’t see? Why mortify ourselves, if you don’t notice?’ “Here is my answer: when you fast, you go about doing whatever you like, while keeping your laborers hard at work.

Isaiah 58:4 Your fasts lead to quarreling and fighting, to lashing out with violent blows. On a day like today, fasting like yours will not make your voice heard on high.

Isaiah 58:5 “Is this the sort of fast I want, a day when a person mortifies himself? Is the object to hang your head like a reed and spread sackcloth and ashes under yourself? Is this what you call a fast, a day that pleases ADONAI?

Isaiah 58:6 “Here is the sort of fast I want- releasing those unjustly bound, untying the thongs of the yoke, letting the oppressed go free, breaking every yoke,

Isaiah 58:7 sharing your food with the hungry, taking the homeless poor into your house, clothing the naked when you see them, fulfilling your duty to your kinsmen!”

Isaiah 58:8 Then your light will burst forth like the morning, your new skin will quickly grow over your wound; your righteousness will precede you, and ADONAI’s glory will follow you.

Isaiah 58:9 Then you will call, and ADONAI will answer; you will cry, and he will say, “Here I am.” If you will remove the yoke from among you, stop false accusation and slander,

Isaiah 58:10 generously offer food to the hungry and meet the needs of the person in trouble; then your light will rise in the darkness, and your gloom become like noon.

Isaiah 58:11 ADONAI will always guide you; he will satisfy your needs in the desert, he will renew the strength in your limbs; so that you will be like a watered garden, like a spring whose water never fails.

Isaiah 58:12 You will rebuild the ancient ruins, raise foundations from ages past, and be called “Repairer of broken walls, Restorer of streets to live in.”

Isaiah 58:13 “If you hold back your foot on [Shabbat] from pursuing your own interests on my holy day; if you call [Shabbat] a delight, ADONAI’s holy day, worth honoring; then honor it by not doing your usual things or pursuing your interests or speaking about them.

Isaiah 58:14 If you do, you will find delight in ADONAI- I will make you ride on the heights of the land and feed you with the heritage of your ancestor Ya’akov, for the mouth of ADONAI has spoken.”

Isaiah 59:1 ADONAI’s arm is not too short to save, nor is his ear too dull to hear.

Isaiah 59:2 Rather, it is your own crimes that separate you from your God; your sins have hidden his face from you, so that he doesn’t hear.

Isaiah 59:3 For your hands are stained with blood and your fingers with crime; your lips speak lies, your tongues utter wicked things.

Isaiah 59:4 No one sues with just cause, no one pleads honestly in court, they trust in empty words and say worthless things; they conceive trouble and give birth to evil.

Isaiah 59:5 They hatch viper eggs and spin spiderwebs; whoever eats their eggs dies, and the crushed egg hatches a snake.

Isaiah 59:6 Their webs are useless as clothing, their deeds are useless for wearing; their deeds are deeds of wickedness, their hands produce violence.

Isaiah 59:7 Their feet run to evil, they rush to shed innocent blood, their thoughts are thoughts of wickedness, their paths lead to havoc and ruin.

Isaiah 59:8 The way of [shalom] they do not know, their goings-about obey no law, they make devious paths for themselves; no one treading them will ever know [shalom].

Isaiah 59:9 This is why justice is far from us, and righteousness doesn't catch up with us; we look for light, but see only darkness, for brightness, but we walk in gloom.

Isaiah 59:10 We grope for the wall like the blind; like people without eyes we feel our way; we stumble at noonday as if it were dusk, we are in dark places like the dead.

Isaiah 59:11 We growl, all of us, like bears and moan pitifully like doves; we look for justice, but there is none; for salvation, but it is far from us.

Isaiah 59:12 For our crimes multiply before you, our sins testify against us; for our crimes are present with us; and our sins, we know them well:

Isaiah 59:13 rebelling and denying ADONAI, turning away from following our God, talking about oppression and revolt, uttering lies which our hearts have conceived.

Isaiah 59:14 Thus justice is repelled, righteousness stands apart, at a distance; for truth stumbles in the public court, and uprightness cannot enter.

Isaiah 59:15 Honesty is lacking, he who leaves evil becomes a target. ADONAI saw it, and it displeased him that there was no justice.

Isaiah 59:16 He saw that there was no one, was amazed that no one interceded. Therefore his own arm brought him salvation, and his own righteousness sustained him.

Isaiah 59:17 He put on righteousness as his breastplate, salvation as a helmet on his head; he clothed himself with garments of vengeance and wrapped himself in a mantle of zeal.

Isaiah 59:18 He repays according to their deeds- fury to his foes, reprisal to his enemies; to the coastlands he will repay their due;

Isaiah 59:19 in the west they will fear the name of ADONAI, and likewise, in the east, his glory. For he will come like a pent-up stream, impelled by the Spirit of ADONAI.

Isaiah 59:20 "Then a Redeemer will come to Tziyon, to those in Ya'akov who turn from rebellion." So says ADONAI.

Isaiah 59:21 "And as for me," says ADONAI, "this is my covenant with them: my Spirit, who rests on you, and my words which I put in your mouth will not depart from your mouth or from the mouth of your children, or from the mouth of your children's children, now or ever," says ADONAI.

Isaiah 60:1 "Arise, shine [[Yerushalayim]], for your light has come, the glory of ADONAI has risen over you.

Isaiah 60:2 For although darkness covers the earth and thick darkness the peoples; on you ADONAI will rise; over you will be seen his glory.

Isaiah 60:3 Nations will go toward your light and kings toward your shining splendor.

Isaiah 60:4 Raise your eyes and look around: they are all assembling and coming to you; your sons are coming from far off, your daughters being carried on their nurses' hips.

Isaiah 60:5 Then you will see and be radiant, your heart will throb and swell with delight; for the riches of the seas will be brought to you, the wealth of nations will come to you.

Isaiah 60:6 Caravans of camels will cover your land, young camels from Midyan and 'Eifah, all of them coming from Sh'va, bringing gold and frankincense, and proclaiming the praises of ADONAI.

Isaiah 60:7 All the flocks of Kedar will be gathered for you, the rams of N'vayot will be at your service; they will come up and be received on my altar, as I glorify my glorious house.

Isaiah 60:8 "Who are these, flying along like clouds, like doves to their dovecotes?

Isaiah 60:9 The coastlands are putting their hope in me, with the 'Tarshish' ships in the lead, to bring your children from far away, and with them their silver and gold, for the sake of ADONAI your God, the Holy One of Isra'el, who glorifies you.

Isaiah 60:10 Foreigners will rebuild your walls, their kings will be at your service; for in my anger I struck you, but in my mercy I pity you.

Isaiah 60:11 Your gates will always be open, they will not be shut by day or by night, so that people can bring you the wealth of nations, with their kings led in procession.

Isaiah 60:12 For the nation or kingdom that won't serve you will perish; yes, those nations will be utterly destroyed.

Isaiah 60:13 "The glory of the L'vanon will come to you, cypresses together with elm trees and larches, to beautify the site of my sanctuary- I will glorify the place where I stand.

Isaiah 60:14 The children of your oppressors will come and bow low before you, all who despised you will fall at your feet, calling you the city of ADONAI, Tziyon of the Holy One of Isra'el.

Isaiah 60:15 “In the past you were abandoned and hated, so that no one would even pass through you; but now I will make you the pride of the ages, a joy for many generations.

Isaiah 60:16 You will drink the milk of nations, you will nurse at royal breasts and know that I, ADONAI, am your Savior, your Redeemer, the Mighty One of Ya’akov.

Isaiah 60:17 “For bronze I will bring you gold, for iron I will bring you silver, bronze in place of wood, and iron in place of stones. I will make [shalom] your governor and righteousness your taskmaster.

Isaiah 60:18 Violence will no longer be heard in your land, desolation or destruction within your borders; instead, you will call your walls Salvation and your gates Praise.

Isaiah 60:19 “No more will the sun be your light by day, nor will moonlight shine on you; instead ADONAI will be your light forever and your God your glory.

Isaiah 60:20 No longer will your sun go down; your moon will no longer wane; for ADONAI will be your light forever; your days of mourning will end.

Isaiah 60:21 All your people will be [tzaddikim]; they will inherit the land forever; they will be the branch I planted, my handiwork, in which I take pride.

Isaiah 60:22 The smallest will grow to a thousand, the weakest will become a mighty nation. I, ADONAI, when the right time comes, will quickly bring it about.”

Isaiah 61:1 The Spirit of [Adonai ELOHIM] is upon me, because ADONAI has anointed me to announce good news to the poor. He has sent me to heal the brokenhearted; to proclaim freedom to the captives, to let out into light those bound in the dark;

Isaiah 61:2 to proclaim the year of the favor of ADONAI and the day of vengeance of our God; to comfort all who mourn,

Isaiah 61:3 yes, provide for those in Tziyon who mourn, giving them garlands instead of ashes, the oil of gladness instead of mourning, a cloak of praise instead of a heavy spirit, so that they will be called oaks of righteousness planted by ADONAI, in which he takes pride.

Isaiah 61:4 They will rebuild the ancient ruins, restore sites long destroyed; they will renew the ruined cities, destroyed many generations ago.

Isaiah 61:5 Strangers will stand and feed your flocks, foreigners plow your land and tend your vines;

Isaiah 61:6 but you will be called [cohanim] of ADONAI, spoken of as ministers to our God. You will feed on the wealth of nations, and revel in their riches.

Isaiah 61:7 Because of your shame, which was doubled, and because they cried, “They deserve disgrace,” therefore in their land what they own will be doubled, and joy forever will be theirs.

Isaiah 61:8 “For I, ADONAI, love justice; I hate robbery for burnt offerings. So I will be faithful to reward them and make an eternal covenant with them.”

Isaiah 61:9 Their descendants will be known among the nations, their offspring among the peoples; all who see them will acknowledge that they are the seed ADONAI has blessed.

Isaiah 61:10 I am so joyful in ADONAI! My soul rejoices in my God, for he has clothed me in salvation, dressed me with a robe of triumph, like a bridegroom wearing a festive turban, like a bride adorned with her jewels.

Isaiah 61:11 For just as the earth brings forth its plants, or a garden makes its plants spring up, so ADONAI, God, will cause victory and glory to spring up before all nations.

Isaiah 62:1 For Tziyon’s sake I will not be silent, for Yerushalayim’s sake I will not rest, until her vindication shines out brightly and her salvation like a blazing torch.

Isaiah 62:2 The nations will see your vindication and all kings your glory. Then you will be called by a new name which ADONAI himself will pronounce.

Isaiah 62:3 You will be a glorious crown in the hand of ADONAI, a royal diadem held by your God.

Isaiah 62:4 You will no longer be spoken of as ‘Azuvah [[Abandoned]] or your land be spoken of as ‘Sh’mamah [[Desolate]]; rather, you will be called Heftzi-Vah [[My-Delight-Is-In-Her]] and your land Be’ulah [[Married]]. For ADONAI delights in you, and your land will be married-

Isaiah 62:5 as a young man marries a young woman, your sons will marry you; as a bridegroom rejoices over the bride, your God will rejoice over you.

Isaiah 62:6 I have posted watchmen on your walls, Yerushalayim; they will never fall silent, neither by day nor by night. You who call on ADONAI, give yourselves no rest;

Isaiah 62:7 and give him no rest till he restores Yerushalayim and makes it a praise on earth.

Isaiah 62:8 ADONAI has sworn by his right hand and by his mighty arm: “Never again will I give your grain to your enemies as food; nor will strangers drink your wine, for which you worked so hard;

Isaiah 62:9 but those who harvest the grain will eat it with praises to ADONAI; those who gathered the wine will drink it in the courtyards of my sanctuary.”

Isaiah 62:10 Go on through, go on through the gates, clear the way for the people! Build up a highway, build it up! Clear away the stones! Raise a banner for the peoples!

Isaiah 62:11 ADONAI has proclaimed to the end of the earth, “Say to the daughter of Tziyon, ‘Here, your Salvation is coming! Here, his reward is with him, and his recompense is before him.’“

Isaiah 62:12 They will call them The Holy People, The Redeemed of ADONAI. You will be called D’rushah [[Sought-After]], ‘Ir Lo Ne’ezvah [[City-No-Longer-Abandoned]].

Isaiah 63:1 Who is this, coming from Edom, from Botzrah with clothing stained crimson, so magnificently dressed, so stately in his great strength? “It is I, who speak victoriously, I, well able to save.”

Isaiah 63:2 Why is your apparel red, your clothes like someone treading a winepress?

Isaiah 63:3 “I have trodden the winepress alone; from the peoples, not one was with me. So I trod them in my anger, trampled them in my fury; so their lifeblood spurted out on my clothing, and I have stained all my garments;

Isaiah 63:4 for the day of vengeance that was in my heart and my year of redemption have come.

Isaiah 63:5 I looked, but there was no one to help, and I was appalled that no one upheld me. Therefore my own arm brought me salvation, and my own fury upheld me.

Isaiah 63:6 In my anger I trod down the peoples, made them drunk with my fury, then poured out their lifeblood on the earth.”

Isaiah 63:7 I will recall the grace of ADONAI and the praises of ADONAI, because of all that ADONAI has granted us and his great goodness toward the house of Isra’el, which he bestowed on them in keeping with his mercy, in keeping with the greatness of his grace.

Isaiah 63:8 For he said, “They are indeed my people, children who are not disloyal.” So he became their Savior.

Isaiah 63:9 In all their troubles he was troubled; then the Angel of His Presence saved them; in his love and pity he redeemed them. He had lifted them up and carried them throughout the days of old.

Isaiah 63:10 However, they rebelled, they grieved his Holy Spirit; so he became their enemy and himself fought against them.

Isaiah 63:11 But then his people remembered the days of old, the days of Moshe: “Where is he who brought them up from the sea with the shepherds of his flock? Where is he who put his Holy Spirit right there among them,

Isaiah 63:12 who caused his glorious arm to go at Moshe’s right hand? He divided the water ahead of them, to make himself an eternal name;

Isaiah 63:13 he led them through the deep like a sure-footed horse through the desert;

Isaiah 63:14 like cattle going down into a valley the Spirit of ADONAI had them rest. This is how you led your people, to make yourself a glorious name.”

Isaiah 63:15 Look down from heaven; and see from your holy, glorious dwelling. Where are your zeal and your mighty deeds, your inner concern and compassion? Don’t hold back,

Isaiah 63:16 for you are our father. Even if Avraham were not to know us, and Isra’el were not to acknowledge us, you, ADONAI, are our father, Our Redeemer of Old is your name.

Isaiah 63:17 ADONAI, why do you let us wander from your ways and harden our hearts, so that we do not fear you? Return, for the sake of your servants, the tribes who are your possession.

Isaiah 63:18 Your holy people held your sanctuary such a short time, before our adversaries trampled it down.

Isaiah 63:19 For so long we have been like those you never ruled, like those who were not called by your name! We wish you would tear open heaven and come down, so the mountains would shake at your presence!

Isaiah 64:1 It would be like fire kindling the brush, and the fire then makes the water boil. Then your enemies would know your name, the nations would tremble before you!

Isaiah 64:2 When you did tremendous things that we were not expecting, we wished that you would come down, so that the mountains would shake at your presence!

Isaiah 64:3 No one has ever heard, no ear perceived, no eye seen, any God but you. You work for him who waits for you.

Isaiah 64:4 You favored those who were glad to do justice, those who remembered you in your ways. When you were angry, we kept sinning; but if we keep your ancient ways, we will be saved.

Isaiah 64:5 All of us are like someone unclean, all our righteous deeds like menstrual rags; we wither, all of us, like leaves; and our misdeeds blow us away like the wind.

Isaiah 64:6 No one calls on your name or bestirs himself to take hold of you, for you have hidden your face from us and caused our misdeeds to destroy us.

Isaiah 64:7 But now, ADONAI, you are our father; we are the clay, you are our potter; and we are all the work of your hands.

Isaiah 64:8 Do not be so very angry, ADONAI! Don’t remember crime forever. Look, please, we are all your people.

Isaiah 64:9 Your holy cities have become a desert, Tziyon a desert, Yerushalayim a ruin.

Isaiah 64:10 Our holy, beautiful house, where our ancestors used to praise you, has been burned to the ground; all we cherished has been ruined.

Isaiah 64:11 ADONAI, after all this, will you still hold back? Will you still stay silent and punish us past endurance?

Isaiah 65:1 “I made myself accessible to those who didn’t ask for me, I let myself be found by those who didn’t seek me. I said, ‘Here I am! Here I am!’ to a nation not called by my name.

Isaiah 65:2 I spread out my hands all day long to a rebellious people who live in a way that is not good, who follow their own inclinations;

Isaiah 65:3 a people who provoke me to my face all the time, sacrificing in gardens and burning incense on bricks.

Isaiah 65:4 They sit among the graves and spend the night in caverns; they eat pig meat and their pots hold soup made from disgusting things.

Isaiah 65:5 They say, ‘Keep your distance, don’t come near me, because I am holier than you.’ These are smoke in my nose, a fire that burns all day!

Isaiah 65:6 See, it is written before me; I will not be silent until I repay them; I will repay them to the full,

Isaiah 65:7 your own crimes and those of your ancestors together,” says ADONAI. “They offered incense on the mountains and insulted me on the hills. First I will measure out their wages and then repay them in full.”

Isaiah 65:8 Here is what ADONAI says: “As when juice is found in a cluster of grapes, and people say, ‘Don’t destroy it, there is still some good in it,’ so I will do likewise for the sake of my servants, and not destroy them all.

Isaiah 65:9 I will bring forth descendants from Ya’akov, heirs of my mountains from Y’hudah; my chosen ones will possess them, and my servants will live there.

Isaiah 65:10 The Sharon will be a pasture for flocks, the Akhor Valley a place for cattle to rest, for my people who have sought me.

Isaiah 65:11 “But as for you who abandon ADONAI, who forget my holy mountain, who prepare a table for a Gad, a god of luck, and fill bowls of mixed wine for Meni, a god of destiny-

Isaiah 65:12 I will destine you to the sword, you will all bow down to be slaughtered; because when I called, you did not answer; when I spoke, you did not hear, but did what was evil from my point of view and chose what did not please me.”

Isaiah 65:13 Therefore this is what [Adonai ELOHIM] says: “My servants will eat, while you go hungry; my servants will drink, while you go thirsty. My servants will rejoice, while you will be ashamed.

Isaiah 65:14 Yes, my servants will sing for joy from their hearts, but you will cry out from the pain in your heart and howl from an anguished spirit.

Isaiah 65:15 My chosen will use your name as a curse- ‘May [Adonai ELOHIM] strike you dead!’ But to his servants he will give another name.

Isaiah 65:16 Thus someone on earth who blesses himself will bless himself by the God of truth, and someone on earth who swears an oath will swear by the God of truth; for past troubles will be forgotten, hidden from my eyes.

Isaiah 65:17 “For, look! I create new heavens and a new earth; past things will not be remembered, they will no more come to mind.

Isaiah 65:18 So be glad and rejoice forever in what I am creating; for look! I am making Yerushalayim a joy, and her people a delight.

Isaiah 65:19 I will rejoice in Yerushalayim and take joy in my people. The sound of weeping will no longer be heard in it, no longer the sound of crying.

Isaiah 65:20 No more will babies die in infancy, no more will an old man die short of his days- he who dies at a hundred will be thought young, and at less than a hundred thought cursed.

Isaiah 65:21 They will build houses and live in them, they will plant vineyards and eat their fruit.

Isaiah 65:22 They will not build and others live there, they will not plant and others eat; for the days of my people will be like the days of a tree, and my chosen will themselves enjoy the use of what they make.

Isaiah 65:23 They will not toil in vain or raise children to be destroyed, for they are the seed blessed by ADONAI; and their offspring with them.

Isaiah 65:24 Before they call, I will answer; while they are still speaking, I will hear.

Isaiah 65:25 The wolf and the lamb will feed together, and the lion eat straw like an ox (but the serpent- its food will be dust). They will not hurt or destroy anywhere on my holy mountain,” says ADONAI.

Isaiah 66:1 “Heaven is my throne,” says ADONAI, “and the earth is my footstool. What kind of house could you build for me? What sort of place could you devise for my rest?

Isaiah 66:2 Didn’t I myself make all these things? This is how they all came to be,” says ADONAI. “The kind of person on whom I look with favor is one with a poor and humble spirit, who trembles at my word.

Isaiah 66:3 Those others might as well kill a person as an ox, as well break a dog's neck as sacrifice a lamb, as well offer pig's blood as offer a grain offering, as well bless an idol as burn incense. Just as these have chosen their ways and enjoy their disgusting practices,

Isaiah 66:4 so I will enjoy making fools of them, and bring on them the very things they fear. For when I called, no one answered; when I spoke, they did not hear. Instead they did what was evil in my sight and chose what did not please me."

Isaiah 66:5 Hear the word of ADONAI, you who tremble at his word: "Your brothers, who hate you and reject you because of my name, have said: 'Let ADONAI be glorified, so we can see your joy.' But they will be put to shame."

Isaiah 66:6 That uproar in the city, that sound from the temple, is the sound of ADONAI repaying his foes what they deserve.

Isaiah 66:7 Before going into labor, she gave birth; before her pains came, she delivered a male child.

Isaiah 66:8 Who ever heard of such a thing? Who has ever seen such things? Is a country born in one day? Is a nation brought forth all at once? For as soon as Tziyon went into labor, she brought forth her children.

Isaiah 66:9 "Would I let the baby break through and not be born?" asks ADONAI. "Would I, who cause the birth, shut the womb?" asks your God.

Isaiah 66:10 Rejoice with Yerushalayim! Be glad with her, all you who love her! Rejoice, rejoice with her, all of you who mourned for her;

Isaiah 66:11 so that you nurse and are satisfied by her comforting breast, drinking deeply and delighting in the overflow of her glory.

Isaiah 66:12 For ADONAI says, "I will spread [shalom] over her like a river, and the wealth of nations like a flooding stream; you will nurse and be carried in her arm and cuddled in her lap.

Isaiah 66:13 Like someone comforted by his mother, I will comfort you; in Yerushalayim you will be comforted."

Isaiah 66:14 Your heart will rejoice at the sight, your bodies will flourish like newly sprouted grass. It will be known that the hand of ADONAI is with his servants; but with his enemies, his fury.

Isaiah 66:15 For- look!- ADONAI will come in fire, and his chariots will be like the whirlwind, to render his anger furiously, his rebuke with blazing fire.

Isaiah 66:16 For ADONAI will judge all humanity with fire and with the sword, and those slain by ADONAI will be many.

Isaiah 66:17 "Those who consecrate and purify themselves in order to enter the gardens, then follow the one who was already there, eating pig meat, reptiles and mice, will all be destroyed together," says ADONAI.

Isaiah 66:18 “For I [[know]] their deeds and their thoughts. “[[The time]] is coming when I will gather together all nations and languages. They will come and see my glory,

Isaiah 66:19 and I will give them a sign. I will send some of their survivors to the nations of Tarshish, Pul, Lud (these are archers), Tuval, Greece and more distant coasts, where they have neither heard of my fame nor seen my glory. They will proclaim my glory in these nations;

Isaiah 66:20 and they will bring all your kinsmen out of all the nations as an offering to ADONAI- on horses, in chariots, in wagons, on mules, on camels- to my holy mountain Yerushalayim,” says ADONAI, “just as the people of Isra’el themselves bring their offerings in clean vessels to the house of ADONAI.

Isaiah 66:21 I will also take [cohanim] and [L’vi’im] from them,” says ADONAI.

Isaiah 66:22 “For just as the new heavens and the new earth that I am making will continue in my presence,” says ADONAI, “so will your descendants and your name continue.

Isaiah 66:23 “Every month on [Rosh-Hodesh] and every week on [Shabbat], everyone living will come to worship in my presence,” says ADONAI.

Isaiah 66:24 “As they leave, they will look on the corpses of the people who rebelled against me. For their worm will never die, and their fire will never be quenched; but they will be abhorrent to all humanity.” [[“Every month on [Rosh-Hodesh] and every week on [Shabbat], everyone living will come to worship in my presence,” says ADONAI.]]

Jeremiah

1:1 These are the words of Yirmeyahu the son of Hilkiyahu, one of the [cohanim] living in ‘Anatot, in the territory of Binyamin.

Jeremiah 1:2 The word of ADONAI came to him during the days of Yoshiyahu the son of Amon, king of Y’hudah, in the thirteenth year of his reign.

Jeremiah 1:3 It also came during the days of Y’hoyakim the son of Yoshiyahu, king of Y’hudah, continuing until the eleventh year of Tzidkiyahu the son of Yoshiyahu, king of Y’hudah, right up until the time Yerushalayim was carried away captive, in the fifth month.

Jeremiah 1:4 Here is the word of ADONAI that came to me:

Jeremiah 1:5 “Before I formed you in the womb, I knew you; before you were born, I separated you for myself. I have appointed you to be a prophet to the nations.”

Jeremiah 1:6 I said, “Oh, [Adonai ELOHIM], I don’t even know how to speak! I’m just a child!”

Jeremiah 1:7 But ADONAI said to me, “Don’t say, ‘I’m just a child.’ “For you will go to whomever I send you, and you will speak whatever I order you.

Jeremiah 1:8 Do not be afraid of them, for I am with you, says ADONAI, to rescue you.”

Jeremiah 1:9 Then ADONAI put out his hand and touched my mouth, and ADONAI said to me, “There! I have put my words in your mouth.

Jeremiah 1:10 Today I have placed you over nations and kingdoms to uproot and to tear down, to destroy and to demolish, to build and to plant.”

Jeremiah 1:11 The word of ADONAI came to me, asking, “Yirmeyahu, what do you see?” I answered, “I see a branch from an almond tree <N1>.

Jeremiah 1:12 Then ADONAI said to me, “You have seen well, because I am watching <N1> to fulfill my word.”

Jeremiah 1:13 A second time the word of ADONAI came to me, asking, “What do you see?” I answered, “I see a caldron tilted away from the north, over a fire fanned by the wind.”

Jeremiah 1:14 Then ADONAI said to me, “From the north calamity will boil over onto everyone living in the land,

Jeremiah 1:15 because I will summon all the families in the kingdoms of the north,” says ADONAI, “and they will come and sit, each one, on his throne at the entrance to the gates of Yerushalayim, opposite its walls, all the way around, and opposite all the cities of Y’hudah.

Jeremiah 1:16 I will pronounce my judgments against them for all their wickedness in abandoning me, offering incense to other gods and worshipping what their own hands made.

Jeremiah 1:17 “But you, dress for action; stand up and tell them everything I order you to say. When you confront them, don’t break down; or I will break you down in front of them!

Jeremiah 1:18 For today, you see, I have made you into a fortified city, a pillar of iron, a wall of bronze against the whole land- against the kings of Y’hudah, against its princes, against its [cohanim] and the people of the land.

Jeremiah 1:19 They will fight against you, but they will not overcome you, for I am with you,” says ADONAI, “to rescue you.”

Jeremiah 2:1 The word of ADONAI came to me:

Jeremiah 2:2 “Go and shout in the ears of Yerushalayim that this is what ADONAI says: ‘I remember your devotion when you were young; how, as a bride, you loved me; how you followed me through the desert, through a land not sown.

Jeremiah 2:3 "'Isra'el is set aside for ADONAI, the firstfruits of his harvest; all who devour him will incur guilt; evil will befall them," says ADONAI.

Jeremiah 2:4 Hear the word of ADONAI, house of Ya'akov and all families in the house of Isra'el;

Jeremiah 2:5 here is what ADONAI says: "What did your ancestors find wrong with me to make them go so far away from me, to make them go after nothings and become themselves nothings?

Jeremiah 2:6 They didn't ask, 'Where is ADONAI, who brought us out of the land of Egypt, who led us through the desert, through a land of wastes and ravines, through a land of drought and death-dark shadows, through a land where no one travels and where no one ever lived?'

Jeremiah 2:7 I brought you into a fertile land to enjoy its fruit and all its good things; but when you entered, you defiled my land and made my heritage loathsome.

Jeremiah 2:8 The [cohanim] didn't ask, 'Where is ADONAI?' Those who deal with the [Torah] did not know me, the people's shepherds rebelled against me; the prophets prophesied by Ba'al and went after things of no value.

Jeremiah 2:9 "So again I state my case against you," says ADONAI, "and state it against your grandchildren too.

Jeremiah 2:10 Cross to the coasts of the Kitti'im and look; send to Kedar and observe closely; see if anything like this has happened before:

Jeremiah 2:11 has a nation ever exchanged its gods (and theirs are not gods at all!)? Yet my people have exchanged their Glory for something without value.

Jeremiah 2:12 Be aghast at this, you heavens! Shudder in absolute horror!" says [ADONAI.]

Jeremiah 2:13 "For my people have committed two evils: they have abandoned me, the fountain of living water, and dug themselves cisterns, broken cisterns, that can hold no water!

Jeremiah 2:14 "Is Isra'el a slave, born into serfdom? If not, why has he become plunder?

Jeremiah 2:15 The young lions are roaring at him- how loudly they are roaring! They desolate his country, demolishing and depopulating his cities.

Jeremiah 2:16 The people of Nof and Tachpanches feed on the crown of your head.

Jeremiah 2:17 "Haven't you brought this on yourself by abandoning ADONAI your God when he led you along the way?

Jeremiah 2:18 If you go to Egypt, what's in it for you? Drinking water from the Nile? If you go to Ashur, what's in it for you? Drinking water from the [[Euphrates]] River?

Jeremiah 2:19 Your own wickedness will correct you, your own backslidings will convict you; you will know and see how bad and bitter it was to abandon ADONAI your God, and how fear of me is not in you," says [Adonai ELOHIM-Tzva'ot].

Jeremiah 2:20 "For long ago I broke your yoke; when I snapped your chains, you said, 'I won't sin.' Yet on every high hill, under every green tree, you sprawled and prostituted yourself.

Jeremiah 2:21 But I planted you as a choice vine of seed fully tested and true. How did you degenerate into a wild vine for me?

Jeremiah 2:22 Even if you scrub yourself with soda and plenty of soap, the stain of your guilt is still there before me," says [Adonai ELOHIM].

Jeremiah 2:23 "How can you say, 'I am not defiled, I have not pursued the [ba'alim]'? Look at your conduct in the valley, understand what you have done. You are a restive young female camel, running here and there,

Jeremiah 2:24 wild, accustomed to the desert, sniffing the wind in her lust- who can control her when she's in heat? Males seeking her need not weary themselves, for at mating season they will find her.

Jeremiah 2:25 "Stop before your shoes wear out, and your throat is dry from thirst! But you say, 'No, it's hopeless! I love these strangers, and I'm going after them.'

Jeremiah 2:26 Just as a thief is ashamed when caught, so is the house of Isra'el ashamed- they, their kings, their leaders, their [cohanim] and their prophets,

Jeremiah 2:27 who say to a log, 'You are my father,' and to a stone, 'You gave us birth.' For they have turned their backs to me instead of their faces. But when trouble comes, they will plead, 'Rouse yourself and save us!'

Jeremiah 2:28 Where are your gods that you made for yourselves? Let them rouse themselves, if they can save you when trouble comes. Y'hudah, you have as many gods as you have cities!

Jeremiah 2:29 Why argue with me? You have all rebelled against me!" says [ADONAI.]

Jeremiah 2:30 "In vain have I struck down your people. They would not receive correction. Your own sword has devoured your prophets like a marauding lion.

Jeremiah 2:31 You of this generation, look at the word of ADONAI: Have I been a desert to Isra'el? or a land of oppressive darkness? Why do my people say, 'We're free to roam, we will no longer come to you'?

Jeremiah 2:32 Does a girl forget her jewellery, or a bride her wedding sash? Yet my people have forgotten me, days beyond numbering.

Jeremiah 2:33 You are so clever in your search for love that the worst of women can learn from you!

Jeremiah 2:34 Right there on your clothing is the blood of the innocent poor, although you never caught them breaking and entering. Yet concerning all these things,

Jeremiah 2:35 you say, 'I am innocent; surely he's no longer angry at me.' Here, I am passing sentence on you, because you say, 'I have done nothing wrong.'

Jeremiah 2:36 You cheapen yourself when you change course so often- you will be disappointed by Egypt too, just as you were disappointed by Ashur.

Jeremiah 2:37 Yes, you will leave him too, with your hands on your heads [[in shame]]. For ADONAI rejects those in whom you trust; from them you will gain nothing."

Jeremiah 3:1 [[ADONAI]] says: "If a man divorces his wife, and she leaves him and marries another man, then if the first one marries her again, that land will be completely defiled. But you prostituted yourself to many lovers, yet you want to return to me?" says ADONAI.

Jeremiah 3:2 "Raise your eyes to the bare hills, take a look: where have you not had sex? You sat by the roadsides waiting for them like a nomad in the desert. You have defiled the land with your prostitution and wickedness.

Jeremiah 3:3 For this reason the showers have been withheld, there has been no rain in the spring; still you maintain a whore's brazen look and refuse to be ashamed.

Jeremiah 3:4 Didn't you just now cry to me, 'My father, you are my friend from my youth'?-

Jeremiah 3:5 [[thinking,]] 'He won't bear a grudge forever, will he? He wouldn't maintain it right to the end.' You say this, but you keep doing evil things, you just do whatever you want."

Jeremiah 3:6 In the days of Yoshiyahu the king, ADONAI asked me, "Have you seen the things that backsliding Isra'el has been doing? She goes up on every bare hill and under every green tree and prostitutes herself there.

Jeremiah 3:7 I said that after she had done all these things, she would return to me; but she hasn't returned. Meanwhile, her unfaithful sister Y'hudah has been watching.

Jeremiah 3:8 I saw that even though backsliding Isra'el had committed adultery, so that I had sent her away and given her a divorce document, unfaithful Y'hudah her sister was not moved to fear- instead she too went and prostituted herself.

Jeremiah 3:9 The ease with which Isra'el prostituted herself defiled the land, as she committed adultery with stones and with logs.

Jeremiah 3:10 Yet in spite of all this, her unfaithful sister Y'hudah has not returned to me wholeheartedly; she only makes a pretense of it," said ADONAI.

Jeremiah 3:11 Then ADONAI said to me, "Backsliding Isra'el has proved herself more righteous than unfaithful Y'hudah.

Jeremiah 3:12 Go and proclaim these words toward the north: "'Return, backsliding Isra'el," says ADONAI. "I will not frown on you, for I am merciful," says ADONAI. "I will not bear a grudge forever.

Jeremiah 3:13 Only acknowledge your guilt, that you have committed crimes against ADONAI your God, that you were promiscuous with strangers under every green tree, and that you have not paid attention to my voice," says ADONAI.

Jeremiah 3:14 "Return, backsliding children," says ADONAI; "for I am your master. I will take you, one from a city, two from a family, and bring you to Tziyon.

Jeremiah 3:15 I will give you shepherds after my own heart, and they will feed you with knowledge and understanding.

Jeremiah 3:16 ""And," says ADONAI, "in those days, when your numbers have increased in the land, people will no longer talk about the ark for the covenant of ADONAI- they won't think about it, they won't miss it, and they won't make another one.

Jeremiah 3:17 When that time comes, they will call Yerushalayim the throne of ADONAI. All the nations will be gathered there to the name of ADONAI, to Yerushalayim. No longer will they live according to their stubbornly evil hearts.

Jeremiah 3:18 In those days, the house of Y'hudah will live together with the house of Isra'el; they will come together from the lands in the north to the land I gave your ancestors as their heritage.

Jeremiah 3:19 ""I thought that I would like to put you among the sons [[with inheritance rights]] and give you a pleasant land, the best heritage of all the nations. I thought that you would call me 'My father' and never stop following me.

Jeremiah 3:20 But like a faithless woman who betrays her husband, you, house of Isra'el, have betrayed me," says ADONAI."'

Jeremiah 3:21 A sound is heard on the heights, the house of Isra'el crying, pleading for mercy, because they have perverted their way and forgotten ADONAI their God.

Jeremiah 3:22 "Return, backsliding children, and I will heal your backsliding." "Here we are, we are coming to you, for you are ADONAI our God.

Jeremiah 3:23 Indeed the hills have proved a delusion, likewise the orgies on the mountains. Truly the salvation of Isra'el is in ADONAI our God.

Jeremiah 3:24 But from our youth the shameful thing [[idolatry]] has devoured the fruit of our ancestors' work, their flocks and herds, their sons and daughters.

Jeremiah 3:25 Let us lie down in our shame, let our disgrace cover us, for we have sinned against ADONAI our God, both we and our ancestors, from our youth until today; we have not paid attention to the voice of ADONAI our God."

Jeremiah 4:1 "Isra'el, if you will return," says ADONAI, "yes, return to me; and if you will banish your abominations from my presence without wandering astray again;

Jeremiah 4:2 and if you will swear, 'As ADONAI lives,' in truth, justice and righteousness; then the nations will bless themselves by him, and in him will they glory."

Jeremiah 4:3 For here is what ADONAI says to the people of Y'hudah and Yerushalayim: "Break up your ground that hasn't been plowed, and do not sow among thorns."

Jeremiah 4:4 "People of Y'hudah and inhabitants of Yerushalayim, circumcise yourselves for ADONAI, remove the foreskins of your heart! Otherwise my fury will lash out like fire, burning so hot that no one can quench it, because of how evil your actions are.

Jeremiah 4:5 "Announce in Y'hudah, proclaim in Yerushalayim; say: 'Blow the [shofar] in the land!' Shout the message aloud: 'Assemble! Let us go to the fortified cities!'

Jeremiah 4:6 Set up a signal toward Tziyon, head for cover without delay. For I will bring disaster from the north, yes, dire destruction.

Jeremiah 4:7 A lion has risen from his lair, a destroyer of nations has set out, left his own place to ruin your land, to demolish and depopulate your cities."

Jeremiah 4:8 So wrap yourselves in sackcloth, lament and wail, for ADONAI's fierce anger has not turned away from us.

Jeremiah 4:9 "When that day comes," says ADONAI, "the king's heart will fail him, likewise the princes'; the [cohanim] will be appalled and the prophets stupefied."

Jeremiah 4:10 Then I said, "Oh, [Adonai ELOHIM]! Surely you have sadly deceived this people and Yerushalayim by saying, 'You will have peace,' when the sword is at our very throats!"

Jeremiah 4:11 "At that time it will be said of this people and of Yerushalayim: 'A scorching wind from the desert heights is sweeping down on my people.' It is not coming to winnow or cleanse;

Jeremiah 4:12 this wind of mine is too strong for that. Now I will pass sentence on them."

Jeremiah 4:13 Here he comes, like the clouds, his chariots like the whirlwind, his horses faster than eagles! Woe to us, we are doomed!

Jeremiah 4:14 Wash the evil from your heart, Yerushalayim, so that you can be saved. How long will you harbor within yourselves your evil thoughts?

Jeremiah 4:15 For a voice is announcing the news from Dan, proclaiming disaster from the hills of Efrayim:

Jeremiah 4:16 "Report it to the nations, proclaim about Yerushalayim: '[[Enemies]] are coming from a distant country, watching and shouting their war cry against the cities of Y'hudah.'

Jeremiah 4:17 Like guards in a field they surround her, because she has rebelled against me," says ADONAI.

Jeremiah 4:18 "Your own ways and your actions have brought these things on yourselves. This is your wickedness, so bitter! It has reached your very heart."

Jeremiah 4:19 My guts! My guts! I'm writhing in pain! My heart! It beats wildly- I can't stay still!- because I have heard the [shofar] sound; it's the call to war.

Jeremiah 4:20 The news is disaster after disaster! All the land is ruined! My tents are suddenly destroyed, my tent curtains in an instant.

Jeremiah 4:21 How long must I see that signal and hear the [shofar] sound?

Jeremiah 4:22 "It is because my people are foolish- they do not know me; they are stupid children, without understanding, wise when doing evil; but they don't know how to do good."

Jeremiah 4:23 I looked at the land- it was unformed and void- and at the sky- it had no light.

Jeremiah 4:24 I looked at the mountains, and they shook- all the hills moved back and forth.

Jeremiah 4:25 I looked, and there was no human being; all the birds in the air had fled.

Jeremiah 4:26 I looked, and the fertile fields were a desert, all the land's cities were razed to the ground at the presence of ADONAI, before his burning anger.

Jeremiah 4:27 For here is what ADONAI says: "The whole land will be desolate (although I will not destroy it completely).

Jeremiah 4:28 Because of this, the land will mourn and the sky above be black; for I have spoken, I have decided, I will not change my mind, I will not turn back."

Jeremiah 4:29 At the noise of the horsemen and archers, the entire city flees- some plunge into thickets; others climb rocks; all cities are deserted; no one lives there.

Jeremiah 4:30 And you, who are doomed to be plundered, what do you mean by putting on crimson, decking yourselves with jewels and gold, enlarging your eyes with eye make-up? You beautify yourself in vain- your lovers despise you, they seek your life!

Jeremiah 4:31 For I have heard a sound like a woman in labor, in anguish giving birth to her first child. It is the sound of the daughter of Tziyon gasping for breath as she spreads her hands: “Woe to me! Everything in me is so weary before the killers.”

Jeremiah 5:1 “Roam the streets of Yerushalayim look around, observe and ask in its open spaces: if you can find anyone (if there is anyone!) who acts with justice and seeks the truth, I will pardon her.

Jeremiah 5:2 And though they say, ‘As ADONAI lives,’ the fact is that they are swearing falsely.”

Jeremiah 5:3 ADONAI, your eyes look for truth. You struck them, but they weren’t affected; you [[nearly]] destroyed them, but they refused correction. They made their faces harder than rock, refusing to repent.

Jeremiah 5:4 My reaction was, “These must be the poor, the foolish, not knowing the way of ADONAI or the rulings of their God.

Jeremiah 5:5 I will go to the prominent men, and I will speak to them; for they know the way of ADONAI and the rulings of their God.” But these had completely broken the yoke and torn the harness off.

Jeremiah 5:6 This is why a forest lion kills them, why a desert wolf can plunder them, why a leopard guards their cities- all who leave are torn to pieces- because their crimes are many, their backslidings keep increasing.

Jeremiah 5:7 “Why should I forgive you? Your people have abandoned me and sworn by non-gods. When I fed them to the full, they committed adultery, thronging to the brothels.

Jeremiah 5:8 They have become like well-fed horses, lusty stallions, each one neighing after his neighbor’s wife.

Jeremiah 5:9 Should I not punish for this?” asks ADONAI. “Should I not be avenged on a nation like this?”

Jeremiah 5:10 Go through her rows [[of vines]], and destroy them (but don’t destroy them completely): strip away her branches, they do not belong to ADONAI.

Jeremiah 5:11 “For the house of Isra’el and the house of Y’hudah have thoroughly betrayed me,” says ADONAI.

Jeremiah 5:12 They have denied ADONAI, they have said, “He won’t do anything, calamity will not strike us, we will see neither sword nor famine.

Jeremiah 5:13 The prophets are merely wind, they do not have the word; the things that they are predicting will happen only to them.”

Jeremiah 5:14 Therefore [ADONAI Elohei-Tzva’ot] says: “Because you people speak this way, I will make my words fire in your mouth, [[Yirmeyahu,]] and this people wood; so that it will devour them.

Jeremiah 5:15 I will bring on you, house of Isra’el, a distant nation,” says ADONAI, “an enduring nation, an ancient nation, a nation whose language you do not know- you will not understand what they are saying.

Jeremiah 5:16 Their quiver is like an open grave, they are all mighty warriors.

Jeremiah 5:17 They will eat up your harvest and your bread, they will eat up your sons and your daughters, they will eat up your flocks and your herds, they will eat up your vines and your fig trees; with the sword they will beat down your fortified cities, in which you trust.

Jeremiah 5:18 But even in those days,” says ADONAI, “I will not completely destroy you.

Jeremiah 5:19 And when your people ask, ‘Why has ADONAI our God done all these things to us?’ you are to give them this answer: ‘Just as you abandoned me and served strange gods in your own land, so likewise you will serve strangers in a land that is not your own.’

Jeremiah 5:20 Announce this in the house of Ya’akov, proclaim it in Y’hudah; say:

Jeremiah 5:21 ‘Hear this, stupid, brainless people, who have eyes but do not see, who have ears but do not hear:

Jeremiah 5:22 Don’t you fear me?- says ADONAI. Won’t you tremble at my presence? I made the shore the limit for the sea; by eternal decree it cannot pass. Its waves may toss, but to no avail; although they roar, they cannot cross it.

Jeremiah 5:23 But this people has a rebellious, defiant heart; they have rebelled and gone!

Jeremiah 5:24 They don’t say to themselves, “Let’s fear ADONAI our God, who gives the fall and spring rains in season, who reserves us the weeks assigned for harvest.”

Jeremiah 5:25 Your crimes have overturned nature’s rules, your sins have kept back good from you.’

Jeremiah 5:26 “For among my people there are wicked men, who, like fowlers, lie in wait and set traps to catch their fellow human beings.

Jeremiah 5:27 Their houses are as full of fraud as a cage full of birds. They grow rich and great, Jeremiah 5:28 sleek and bloated; they excel in acts of wickedness but do not plead on behalf of the orphan, thus enabling his cause to succeed; nor do they judge in favor of the poor.

Jeremiah 5:29 “Should I not punish for this?” asks ADONAI. “Should I not be avenged on a nation like this?

Jeremiah 5:30 A shocking and horrifying thing has happened in the land:

Jeremiah 5:31 The prophets prophesy lies, the [cohanim] obey the prophets, and my people love it that way. But what will you do at the end of it all?

Jeremiah 6:1 “Head for cover, people of Binyamin, get out of Yerushalayim! Blow the [shofar] in T’koa, light the beacon on Beit-Hakerem. For disaster threatens from the north, with great destruction.

Jeremiah 6:2 Although she is beautiful and delicate, I am cutting off the daughter of Tziyon.”

Jeremiah 6:3 Shepherds advance on her with their flocks; all around her they pitch their tents, each grazing his own plot of pasture.

Jeremiah 6:4 “Prepare for war against her! Get up! Let’s attack at noon!” “Woe to us! for the day is waning, evening shadows are lengthening.”

Jeremiah 6:5 “Get up! Let’s attack at night! Let’s destroy her palaces!”

Jeremiah 6:6 For ADONAI-[Tzva’ot] says this: “Cut down her trees, and raise a siege-ramp against Yerushalayim! This is the city to be punished; in her there is nothing but oppression.

Jeremiah 6:7 Just as a cistern keeps its water fresh, so she keeps her wickedness fresh! Violence and destruction are heard within her, always before me sickness and wounds.

Jeremiah 6:8 Accept correction, Yerushalayim, or I will be estranged from you and turn you into a desolate waste, a land without inhabitants.”

Jeremiah 6:9 Thus says ADONAI-[Tzva’ot]: “They will glean the remnant of Isra’el as thoroughly as in a vineyard- one last time, like a grape-picker, pass your hand over the vines.”

Jeremiah 6:10 To whom should I speak? Whom should I warn? Who will listen to me? Their ears are dull, they can’t pay attention. For them the word of ADONAI has become unattractive, an object of scorn.

Jeremiah 6:11 This is why I am full of ADONAI’s fury; I am weary of holding it back. “Pour it out on the children in the street and on the groups of young men gathered; for husbands and wives will be taken together, seniors as well as the very old.

Jeremiah 6:12 Their homes will be turned over to others, their fields together with their wives. Yes, I will stretch out my hand against those who are living in the land," says ADONAI.

Jeremiah 6:13 "For from the least to the greatest of them, all are greedy for gains; prophets and [cohanim] alike, they all practice fraud-

Jeremiah 6:14 they dress the wound of my people, but only superficially, saying, 'There is perfect[shalom],' when there is no [shalom].

Jeremiah 6:15 "They should be ashamed of their detestable deeds, but they are not ashamed at all; they don't know how to blush. Therefore when others fall, they too will fall; when I punish them, they will stumble," says ADONAI.

Jeremiah 6:16 Here is what ADONAI says: "Stand at the crossroads and look; ask about the ancient paths, 'Which one is the good way?' Take it, and you will find rest for your souls. But they said, 'We will not take it.'

Jeremiah 6:17 I appointed sentinels to direct them: 'Listen for the sound of the [shofar].' But they said, 'We will not listen.'

Jeremiah 6:18 So hear, you nations; know, you assembly, what there is against them.

Jeremiah 6:19 Hear, oh earth! I am going to bring disaster on this people; it is the consequence of their own way of thinking; for they pay no attention to my words; and as for my [Torah], they reject it.

Jeremiah 6:20 What do I care about incense from Sh'va or sweet cane from a distant land? Your burnt offerings are unacceptable, your sacrifices don't please me."

Jeremiah 6:21 Therefore thus says ADONAI: "I will put obstacles in the way of this people that they will stumble over- fathers and sons, neighbors and friends, all will perish together."

Jeremiah 6:22 Here is what ADONAI says: "A people is coming from the land of the north, a great nation will be aroused from the ends of the earth.

Jeremiah 6:23 They will take hold of bow and spear; they are cruel; they have no compassion: their noise as they ride on horses is like the roaring sea; and they are equipped for battle against you, daughter of Tziyon.

Jeremiah 6:24 'We have heard the news, and our hands fall limp; anguish has seized us, pain like a mother's in childbirth.'"

Jeremiah 6:25 Don't go into the countryside, don't walk out on the road; for the sword of the enemy is spreading terror in every direction.

Jeremiah 6:26 Daughter of my people, put on sackcloth, roll in ashes, mourn as if for an only son, wail most bitterly; for suddenly the destroyer will come upon us.

Jeremiah 6:27 “I have made you a refiner and tester of my people, to know and test how they behave.

Jeremiah 6:28 All of them are total rebels, spreading slanderous gossip; they are bronze and iron, [[inferior metals,]] all of them corrupt.

Jeremiah 6:29 The bellows blast away; and though the lead is consumed by the fire, in vain has the smelter refined, for the wicked have not been separated.

Jeremiah 6:30 They are called ‘rejected silver,’ because ADONAI has rejected them.”

Jeremiah 7:1 This word came to Yirmeyahu from ADONAI:

Jeremiah 7:2 “Stand at the gate of the house of ADONAI and proclaim this word: ‘Listen to the word of ADONAI, all you from Y’hudah who enter these gates to worship ADONAI!

Jeremiah 7:3 Here is what ADONAI-[Tzva’ot], the God of Isra’el, says: “Improve your ways and actions, and I will let you stay in this place.

Jeremiah 7:4 Don’t rely on that deceitful slogan, ‘The temple of ADONAI, the temple of [ADONAI-] these [[buildings]] are the temple of ADONAI.’

Jeremiah 7:5 No, but if you really improve your ways and actions; if you really administer justice between people;

Jeremiah 7:6 if you stop oppressing foreigners, orphans and widows; if you stop shedding innocent blood in this place; and if you stop following other gods, to your own harm;

Jeremiah 7:7 then I will let you stay in this place, in the land I gave to your ancestors forever and ever.

Jeremiah 7:8 Look! You are relying on deceitful words that can’t do you any good.

Jeremiah 7:9 First you steal, murder, commit adultery, swear falsely, offer to Ba’al and go after other gods that you haven’t known.

Jeremiah 7:10 Then you come and stand before me in this house that bears my name and say, ‘We are saved’- so that you can go on doing these abominations!

Jeremiah 7:11 Do you regard this house, which bears my name, as a cave for bandits? I can see for myself what’s going on,” says ADONAI.

Jeremiah 7:12 “Go to the place in Shiloh that used to be mine, that used to bear my name, and see what I did to it because of the wickedness of my people Isra’el.

Jeremiah 7:13 I spoke to you again and again, but you wouldn’t listen. I called you, but you wouldn’t answer. Now,” says ADONAI, “because you have done all these things, Jeremiah 7:14 I will do to the house that bears my name, on which you rely, and to the place I gave you and your ancestors, what I did to Shiloh;

Jeremiah 7:15 and I will drive you out of my presence, just as I drove out all your kinsmen, all the descendants of Efrayim."‘

Jeremiah 7:16 "So you, [[Yirmeyahu,]] don't pray for this people! Don't cry, pray or intercede on their behalf with me; because I won't listen to you.

Jeremiah 7:17 Don't you see what they are doing in the cities of Y'hudah and in the streets of Yerushalayim?

Jeremiah 7:18 The children gather the wood, the fathers light the fire, and the women knead the dough to make cakes for the queen of heaven; and, just to provoke me, they pour out drink offerings to other gods!

Jeremiah 7:19 Are they really provoking me," asks ADONAI, "or are they provoking themselves, to their own ruin?"

Jeremiah 7:20 Therefore, here is what [Adonai ELOHIM] says: "My anger and fury will be poured out on this place, on men, animals, trees in the fields and produce growing from the ground; and it will burn without being quenched."

Jeremiah 7:21 Thus says ADONAI-[Tzva'ot], the God of Isra'el: "You may as well eat the meat of your burnt offerings along with that of your sacrifices.

Jeremiah 7:22 For I didn't speak to your ancestors or give them orders concerning burnt offerings or sacrifices when I brought them out of the land of Egypt.

Jeremiah 7:23 Rather, what I did order them was this: 'Pay attention to what I say. Then I will be your God, and you will be my people. In everything, live according to the way that I order you, so that things will go well for you.'

Jeremiah 7:24 But they neither listened nor paid attention, but lived according to their own plans, in the stubbornness of their evil hearts, thus going backward and not forward.

Jeremiah 7:25 You have done this from the day your ancestors came out of Egypt until today. Even though I sent you all my servants the prophets, sending them time after time,

Jeremiah 7:26 they would not listen or pay attention to me, but stiffened their necks; they did worse than their ancestors.

Jeremiah 7:27 So tell them all this; but they won't listen to you; likewise, call to them; but they won't answer you.

Jeremiah 7:28 Therefore, say to them, 'This is the nation that has not listened to the voice of ADONAI their God. They won't take correction; faithfulness has perished; it has vanished from their mouths.

Jeremiah 7:29 Cut off your hair, and throw it away, take up a lament on the bare hills, for ADONAI has rejected and abandoned the generation that rouses his anger.'

Jeremiah 7:30 "For the people of Y'hudah have done what is evil from my perspective," says ADONAI; "they have set up their detestable things in the house which bears my name, to defile it.

Jeremiah 7:31 They have built the high places of Tofet in the Ben-Hinnom Valley, to burn their sons and daughters in the fire, something I never ordered; in fact, such a thing never even entered my mind!

Jeremiah 7:32 Therefore, the days are coming," says ADONAI, "when it will no longer be called either Tofet or the Ben-Hinnom Valley, but the Valley of Slaughter- they will put the dead in Tofet, because there will be no space left [[anywhere else]].

Jeremiah 7:33 The corpses of this people will become food for the birds in the air and the wild animals; no one will frighten them away.

Jeremiah 7:34 Then in the cities of Y'hudah and the streets of Yerushalayim I will silence the sounds of joy and gladness and the voices of bridegroom and bride; because the land will be reduced to ruins.

Jeremiah 8:1 "At that time," says ADONAI, "[[these enemies]] will remove the bones of the kings of Y'hudah, the bones of his princes, the bones of the [cohanim], the bones of the prophets and the bones of the inhabitants of Yerushalayim from their graves.

Jeremiah 8:2 They will spread them out, exposed to the sun, the moon and the entire army of heaven, whom they loved, served, walked after, sought after and worshipped. The bones will not be collected or reburied but will be left lying on the ground like dung.

Jeremiah 8:3 All the survivors of this evil family who remain wherever I have driven them will prefer death to life," says ADONAI-[Tzva'ot].

Jeremiah 8:4 "You are to tell them that ADONAI says: 'If a person falls, doesn't he get up again? If someone goes astray, doesn't he turn back?

Jeremiah 8:5 Why do these people keep backsliding? Why is their backsliding so persistent? They cling to deceit and refuse to return!

Jeremiah 8:6 I listened attentively but they spoke nothing right. No one repents of his wickedness, saying, "What have I done!" Each runs off in his own direction, like a horse plunging headlong into battle.

Jeremiah 8:7 Storks in the sky know their seasons; doves, swallows and cranes their migration times; but my people do not know the rulings of ADONAI!

Jeremiah 8:8 "'How can you say, "We are wise; ADONAI's [Torah] is with us," when in fact the lying pen of the scribes has turned it into falsehood?

Jeremiah 8:9 The wise are put to shame, alarmed, entrapped. They have rejected the word of ADONAI, so what wisdom do they have?

Jeremiah 8:10 "'Therefore I will give their wives to others, and their fields to those who take them over; for from the least to the greatest, all are greedy for gains; prophets and [cohanim] alike all practice fraud-

Jeremiah 8:11 they dress the wound of the daughter of my people, but only superficially, saying, "There is perfect [shalom]," when there is no [shalom].

Jeremiah 8:12 They should be ashamed of their detestable deeds, but they are not ashamed at all, they don't know how to blush. So when others fall, they too will fall; when I punish them, they will stumble,' says ADONAI.

Jeremiah 8:13 "'I will put an end to them,' says ADONAI. 'There are no grapes on the vine, and no figs on the fig tree; the leaf has withered; and what I have given them will pass from their possession.'"

Jeremiah 8:14 "Why are we sitting still? Assemble! Let's enter the fortified cities and meet our doom there! For ADONAI our God has doomed us; he has given us bitter water to drink, because we have sinned against ADONAI.

Jeremiah 8:15 When we look for peace, nothing good comes; when we seek a time of healing, instead there is terror."

Jeremiah 8:16 From Dan can be heard the snorting of his horses; when his stallions neigh, the whole land trembles. For they come devouring the land and all in it, the city and those who dwell there.

Jeremiah 8:17 "Yes, now I am sending snakes among you, vipers that no one can charm, and they will bite you," says ADONAI.

Jeremiah 8:18 My grief has no cure, I am sick at heart.

Jeremiah 8:19 Listen to my people's cry of distress out of a distant land: "Is ADONAI no longer in Tziyon? Is her king no longer there?" "Why do they provoke me with their idols and their futile foreign gods?"

Jeremiah 8:20 "The harvest has passed, the summer is over, and still we are not saved."

Jeremiah 8:21 The daughter of my people is broken, and it's tearing me to pieces; everything looks dark to me, horror seizes me.

Jeremiah 8:22 Has Gil'ad exhausted its healing resin? Is no physician there? If there is, then why is the daughter of my people so slow to recover her health?

Jeremiah 8:23 I wish my head were made of water and my eyes were a fountain of tears, so that I could cry day and night over the slain of the daughter of my people!

Jeremiah 9:1 I wish I were out in the desert, in some travelers' lodge- then I could get away from my people and distance myself from them! "Indeed they are all adulterers, a band of traitors is what they are.

Jeremiah 9:2 They bend their tongues, their 'bow' of falsehood, and hold sway in the land, but not for truth. For they go from evil to evil, and me they do not know," says ADONAI.

Jeremiah 9:3 Everyone, be on guard against your neighbor, don't trust even a brother; for every brother is out to trick you, and every neighbor goes around gossiping.

Jeremiah 9:4 Everyone deceives his neighbor, no one speaks the truth; they have taught their tongues to lie, they wear themselves out with sinning.

Jeremiah 9:5 "You inhabit a world of deceit; deceitfully they refuse to know me," says ADONAI.

Jeremiah 9:6 "Therefore," says ADONAI-[Tzva'ot], "I will refine them and test them. What else can I do with the daughter of my people?

Jeremiah 9:7 Their tongues are sharpened arrows; with their mouths they speak deceit- they say nice words to their neighbors, while inwardly plotting against them.

Jeremiah 9:8 Should I not punish them for these things?" asks ADONAI. "Should I not take vengeance on such a nation?"

Jeremiah 9:9 I weep and wail for the mountains and lament over the desert pastures, because they have been burned up; no one passes through; they no longer hear the sound of cattle; the birds and wild animals have fled, are gone.

Jeremiah 9:10 "I will make Yerushalayim a heap of ruins, turn it into a lair for jackals, and make the cities of Y'hudah desolate, with no one living there."

Jeremiah 9:11 Who is wise enough to understand this? To whom has the mouth of ADONAI spoken, so that he can proclaim it? Why has the land perished and been laid waste like a desert, so that no one passes through?

Jeremiah 9:12 ADONAI answers: "Because they abandoned my [Torah], which I set before them, and neither listened to what I said nor lived accordingly,

Jeremiah 9:13 but have lived by their own hearts' stubbornness and by the [ba'alim], as their ancestors taught them-

Jeremiah 9:14 therefore," says ADONAI-[Tzva'ot], the God of Isra'el: "I will feed this people bitter wormwood and give them poisonous water to drink.

Jeremiah 9:15 I will scatter them among nations that neither they nor their ancestors have known. I will send the sword after them until I have wiped them out."

Jeremiah 9:16 Thus says ADONAI-[Tzva'ot]: "Mark this, then summon the mourning women, so that they will come; send for those who are best [[at mourning]], so that they will come:

Jeremiah 9:17 'Have them hurry and wail for us, so our eyes will be wet from crying, and our eyelids gush with tears.'

Jeremiah 9:18 For the sound of wailing is heard from Tziyon: 'We are utterly ruined, we are completely ashamed, because we have left the land, and our homes have been torn down!'"

Jeremiah 9:19 You women, hear the word of ADONAI! Let your ears receive the words from his mouth. Teach your daughters how to wail, have each teach her friend how to lament:

Jeremiah 9:20 "Death has come up through our windows, it has entered our palaces, it has cut down children in the streets and young people in the public places."

Jeremiah 9:21 Say: "Here is what ADONAI says: 'The corpses of people are scattered like dung in an open field, like sheaves left behind by the reaper with no one to gather them.'"

Jeremiah 9:22 Here is what ADONAI says: "The wise man should not boast of his wisdom, the powerful should not boast of his power, the wealthy should not boast of his wealth;

Jeremiah 9:23 instead, let the boaster boast about this: that he understands and knows me- that I am ADONAI, practicing grace, justice and righteousness in the land; for in these things I take pleasure," says ADONAI.

Jeremiah 9:24 "The days are coming," says ADONAI, "when I will punish all those who have been circumcised in their uncircumcision-

Jeremiah 9:25 Egypt, Y'hudah, Edom, the people of 'Amon and Mo'av, and all those living in the desert who cut the edges [[of their beard]]: "For although all the [Goyim] are uncircumcised, all the house of Isra'el have uncircumcised hearts."

Jeremiah 10:1 Hear the word ADONAI speaks to you, house of Isra'el!

Jeremiah 10:2 Here is what ADONAI says: "Don't learn the way of the [Goyim], don't be frightened by astrological signs, even if the [Goyim] are afraid of them;

Jeremiah 10:3 for the customs of the peoples are nothing. They cut down a tree in the forest; a craftsman works it with his axe;

Jeremiah 10:4 they deck it with silver and gold. They fix it with hammer and nails, so that it won't move.

Jeremiah 10:5 Like a scarecrow in a cucumber patch, it cannot speak. It has to be carried, because it cannot walk. Do not be afraid of it- it can do nothing bad; likewise it is unable to do anything good!"

Jeremiah 10:6 There is no one like you, ADONAI! You are great, and your name is great and mighty.

Jeremiah 10:7 Who would not fear you, king of the nations? For it is your due!- since among all the wise of the nations and among all their royalty, there is no one like you.

Jeremiah 10:8 One and all they are boorish and stupid; the teaching of their nothings is a piece of wood!

Jeremiah 10:9 Silver is beaten into plates, then imported from Tarshish. Gold from Ufaz is worked by a craftsman and shaped by the hands of a goldsmith. They are clothed in blue and purple, all the work of skillful men.

Jeremiah 10:10 But ADONAI, God, is the true God, the living God, the everlasting king. At his anger, the earth trembles; the nations cannot endure his fury.

Jeremiah 10:11 "This is what you must say to them: 'The gods that did not make heaven and earth will perish from earth and from under heaven.'"

Jeremiah 10:12 God made the earth by his power, established the world by his wisdom spread out the sky by his understanding.

Jeremiah 10:13 When he thunders, the waters in heaven roar, he raises clouds from the ends of the earth, he makes the lightning flash in the rain and brings the wind out from his storehouses.

Jeremiah 10:14 At this, everyone is proved stupid, ignorant, every goldsmith put to shame by his idol! The figures he casts are a fraud; there is no breath in them;

Jeremiah 10:15 they are nothings, ridiculous objects; when the day for their punishment comes, they will perish.

Jeremiah 10:16 Ya'akov's portion is not like these, for he is the one who formed all things. Isra'el is the tribe he claims as his heritage; ADONAI-[Tzva'ot] is his name.

Jeremiah 10:17 You who are living under the siege, gather your belongings off the ground,

Jeremiah 10:18 for here is what ADONAI says: "At this time I am slinging away the inhabitants of the land; I will distress them, so that they will feel it."

Jeremiah 10:19 Woe to me because of my wound! My injury is incurable! I used to say, "It's only an illness, and I can bear it."

Jeremiah 10:20 But now my tent is ruined, all its cords are severed; my children have left me and are no more; there is no one to set up my tent again, no one to raise its curtains.

Jeremiah 10:21 The shepherds have become stupid, they have not consulted ADONAI. This is why they have not prospered, and all their flocks are scattered.

Jeremiah 10:22 Listen! A noise! It’s coming closer! A great uproar from the land to the north, to make the cities of Y’hudah desolate, a place for jackals to live.

Jeremiah 10:23 ADONAI, I know that the way of humans is not in their control, humans are not able to direct their steps as they walk.

Jeremiah 10:24 ADONAI, correct me, but in moderation, not in your anger, or you’ll reduce me to nothing.

Jeremiah 10:25 Pour out your anger on the nations that do not acknowledge you, also on the families that do not call on your name. For they have consumed Ya’akov- consumed him and finished him off, and laid waste to his home.

Jeremiah 11:1 Here is the word that came to Yirmeyahu from ADONAI:

Jeremiah 11:2 “Listen to the words of this covenant; then speak to the people of Y’hudah and the inhabitants of Yerushalayim;

Jeremiah 11:3 tell them that ADONAI the God of Isra’el says: ‘A curse on anyone who does not pay attention to the words of this covenant,

Jeremiah 11:4 which I enjoined on your ancestors at the time that I brought them out of the land of Egypt, out of that iron-smelter. I said, “Listen to my voice, and carry out all my orders; then you will be my people, and I will be your God;

Jeremiah 11:5 so that I can fulfill the oath that I swore to your ancestors, to give them a land flowing with milk and honey, as it is today.”“ Then I responded, “[Amen], ADONAI.”

Jeremiah 11:6 ADONAI said to me, “Proclaim all these words in the cities of Y’hudah and in the streets of Yerushalayim: ‘Listen to the words of this covenant, and obey them.

Jeremiah 11:7 For I solemnly warned your ancestors at the time when I brought them out of the land of Egypt; and until this day I have frequently warned them, “Listen to my voice!”

Jeremiah 11:8 But they have not listened or paid attention; instead, each one has lived according to the stubbornness of his own evil heart. For this reason I have brought upon them all the words of this covenant, which I ordered them to obey, but which they did not obey.’“

Jeremiah 11:9 Then ADONAI said to me, “The men of Y’hudah and the people living in Yerushalayim have formed a conspiracy.

Jeremiah 11:10 They have returned to the sins of their ancestors, who refused to hear my words, and they have gone after other gods to serve them. The house of Isra'el and the house of Y'hudah have broken my covenant which I made with their ancestors."

Jeremiah 11:11 Therefore ADONAI says, "I am going to bring on them a disaster which they will not be able to escape; and even if they cry to me, I will not listen to them.

Jeremiah 11:12 Then the cities of Y'hudah and the people living in Yerushalayim will go and cry to the gods to whom they are making offerings; but they will not save them at all in their time of trouble.

Jeremiah 11:13 For you have as many gods, Y'hudah, as you have towns; and you have erected as many altars for sacrificing to that shameful thing, Ba'al, as there are streets in Yerushalayim.

Jeremiah 11:14 "So you, [[Yirmeyahu,]] don't pray for this people! Don't cry or pray on their behalf, because I won't listen to them when they cry to me because of their troubles.

Jeremiah 11:15 What right does my beloved have to be in my house, when she has behaved so shamelessly with so many? Offerings of consecrated meat can no longer help, because it is when you are doing evil that you are happy."

Jeremiah 11:16 ADONAI once called you an olive tree, beautiful, full of leaves and good fruit. Now with the roar of a violent storm, he has set it on fire; and its branches will be consumed.

Jeremiah 11:17 For ADONAI-[Tzva'ot], who planted you, has decreed evil for you. "It is because of the evil which the house of Isra'el and the house of Y'hudah did to themselves, provoking me with their offerings of incense to Ba'al."

Jeremiah 11:18 ADONAI made this known to me, and then I knew- you showed me what they were doing.

Jeremiah 11:19 But I was like a tame lamb led to be slaughtered; I did not know that they were plotting schemes against me- "Let's destroy the tree with its fruit, we'll cut him off from the land of the living, so that his name will be forgotten."

Jeremiah 11:20 ADONAI-[Tzva'ot], righteous judge, tester of motives and thoughts, I have committed my cause to you; so let me see your vengeance on them.

Jeremiah 11:21 Therefore, here is what ADONAI says concerning the men from 'Anatot who seek your life and who tell you, "Stop prophesying in the name of ADONAI, or we will kill you ourselves"-

Jeremiah 11:22 this is what ADONAI-[Tzva'ot] says: "I will punish them. Their young men will die by the sword, their sons and daughters will die by famine.

Jeremiah 11:23 None of them will remain, for I will bring disaster on the men from 'Anatot when the year comes for them to be punished."

Jeremiah 12:1 ADONAI, although you would be in the right if I were to dispute with you, nevertheless I want to discuss some points of justice with you: Why do the wicked prosper? Why do the treacherous all thrive?

Jeremiah 12:2 You planted them, and they took root; they grow, and they bear fruit. You are near in their mouths, though far from their hearts.

Jeremiah 12:3 But, ADONAI, you know me and see me; you test my devotion to you; drag them away like sheep to be slaughtered, and set them apart for the day of slaughter.

Jeremiah 12:4 How long must the land mourn and the grass in all the fields wither? The wild animals and birds are consumed because of the wickedness of those who live there; for they say, “He will not see how we end up.”

Jeremiah 12:5 If racing men on foot exhausts you, how will you compete against horses? You may feel secure in a land at peace, but how will you do in the Yarden’s thick brush?

Jeremiah 12:6 For even your own brothers and your father’s family are betraying you; they are in full cry after you. Despite all their nice speech, don’t believe them.

Jeremiah 12:7 “I have abandoned my house, I have rejected my heritage, I have given my heart’s beloved over to the hands of her foes.

Jeremiah 12:8 For me, my heritage has become like a lion in the forest- she roared out against me; so now I hate her.

Jeremiah 12:9 For me, my heritage is like a speckled bird of prey- other birds of prey surround her and attack her. Go, gather all the wild animals, and bring them to devour her.

Jeremiah 12:10 Many shepherds have destroyed my vineyard, they have trampled my plot of land, they have turned my desirable property into a desert waste.

Jeremiah 12:11 Yes, they have made it a waste; wasted, it mourns to me; the whole land is wasted, because nobody really cares.”

Jeremiah 12:12 On all the desert’s bare hills plunderers have come; yes, the sword of ADONAI devours the land from one end to the other; nothing alive is safe.

Jeremiah 12:13 They sowed wheat and reaped thorns, they wore themselves out and gained nothing. So be ashamed of your [[tiny]] harvest, the result of ADONAI’s fierce anger.

Jeremiah 12:14 Here is what ADONAI says: “As for all my evil neighbors who encroach on the heritage I gave to my people Isra’el as their possession, I will uproot them from their own land, and I will uproot Y’hudah from among them.

Jeremiah 12:15 Then, after I have uprooted them, I will take pity on them again and bring them back, each one to his inheritance, each one to his own land.

Jeremiah 12:16 Then, if they will carefully learn my people's ways, swearing by my name, 'As ADONAI lives,' just as they taught my people to swear by Ba'al, they will be built up among my people.

Jeremiah 12:17 But if they refuse to listen, then I will uproot that nation, uproot and destroy it," says ADONAI.

Jeremiah 13:1 ADONAI said to me, "Go, buy yourself a linen loincloth, and wrap it around your body; but don't soften it in water."

Jeremiah 13:2 So I bought a loincloth, as ADONAI had said, and put it on.

Jeremiah 13:3 Then the word of ADONAI came to me a second time:

Jeremiah 13:4 "Take the loincloth you bought and are wearing, get up, go to Parah, and hide it there in a hole in the rock."

Jeremiah 13:5 So I went and hid it in Parah, as ADONAI had ordered me.

Jeremiah 13:6 A long time afterwards, ADONAI said to me, "Get up, go to Parah, and recover the loincloth I ordered you to hide there."

Jeremiah 13:7 So I went to Parah and dug up the loincloth; but when I took it from the place where I had hidden it, I saw that it was ruined and useless for anything.

Jeremiah 13:8 Then the word of ADONAI came to me:

Jeremiah 13:9 "Here is what ADONAI says: 'This is how I will ruin what makes Y'hudah so proud and Yerushalayim so very proud:

Jeremiah 13:10 I will ruin this evil people, who refuse to hear my words and live according to their own stubborn inclinations, who go after other gods to serve and worship them. They will be like this loincloth, which is useless for anything.

Jeremiah 13:11 For just as a loincloth clings to a man's body, I made the whole house of Isra'el and the whole house of Y'hudah cling to me,' says ADONAI, 'so that they could be my people, building me a name and becoming for me a source of praise and honor. But they would not listen.

Jeremiah 13:12 So you are to tell them, "This is what ADONAI the God of Isra'el says: 'Every bottle is filled with wine.'" Then when they ask you, "Don't we already know that every bottle is filled with wine?"

Jeremiah 13:13 you are to answer them, "This is what ADONAI says: 'I am going to fill all the inhabitants of this land- including the kings sitting on the throne of David, the [cohanim], the prophets and the inhabitants of Yerushalayim- with drunkenness.

Jeremiah 13:14 Then I will smash them one against another, even fathers and sons together,’ says [ADONAI ‘]I will show neither pity nor compassion, but I will destroy them relentlessly.’““

Jeremiah 13:15 Listen and pay attention; don’t be proud! For ADONAI has spoken.

Jeremiah 13:16 Give glory to ADONAI your God before the darkness falls, before your feet stumble on the mountains in the twilight, and, while you are seeking light, he turns it into deathlike shadows and makes it completely dark.

Jeremiah 13:17 But if you will not hear this warning, I will weep secretly because of your pride; my eyes will weep bitterly, streaming with tears, because ADONAI’s flock is carried away captive.

Jeremiah 13:18 Tell the king and the queen mother, “Come down from your thrones, for your magnificent crowns are falling from your heads.”

Jeremiah 13:19 The cities of the Negev are besieged, and no one can relieve them; all of Y’hudah is carried into exile, completely swept into exile.

Jeremiah 13:20 Raise your eyes, and you will see them coming from the north. Where is the flock once entrusted to you, the sheep that were your pride?

Jeremiah 13:21 When he sets over you as rulers those you trained to be allies, what will you say? Won’t pains seize you like those of a woman in labor?

Jeremiah 13:22 And if you ask yourself, “Why have these things happened to me?” it is because of your many sins that your skirts are pulled up and you have been violated.

Jeremiah 13:23 Can an Ethiopian change his skin? or a leopard its spots? If they can, then you can do good, who are so accustomed to doing evil.

Jeremiah 13:24 “So I will scatter them like chaff that flies away in the desert wind.

Jeremiah 13:25 This is what you get,” says ADONAI, “the portion I measure out to you, because you have forgotten me and trusted in the lie.

Jeremiah 13:26 I myself will lift your skirts above your face, and your privates will be exposed.

Jeremiah 13:27 On the hills and in the fields, I have seen your abominations- your adulteries, your lustful neighings your shameless prostitution. Woe to you, Yerushalayim! You refuse to be purified! Won’t you ever allow it?”

Jeremiah 14:1 The word of ADONAI that came to Yirmeyahu concerning the drought:

Jeremiah 14:2 “Y’hudah is mourning, her gates are languishing; they sit on the ground in gloom; Yerushalayim sends up a cry of anguish.

Jeremiah 14:3 Her nobles send their servants for water; they go to the cisterns but find no water, so they return with empty jars. Ashamed and dismayed, they cover their heads.

Jeremiah 14:4 Because of the ground, which is cracked, since it has not rained in the land, the farmers are ashamed; they cover their heads.

Jeremiah 14:5 The doe in the countryside, giving birth, abandons her young for lack of grass.

Jeremiah 14:6 The wild donkeys standing on the bare heights gasp for air like jackals; their eyes grow dim from trying to spot any vegetation.”

Jeremiah 14:7 Although our crimes witness against us, take action, ADONAI, for your name’s sake; for our backslidings are many; we have sinned against you.

Jeremiah 14:8 You, hope of Isra’el, its savior in time of trouble, why should you be like a stranger in the land, like a traveler turning aside for the night?

Jeremiah 14:9 Why should you be like a man in shock, like a champion unable to save? You, ADONAI, are right here with us; we bear your name- don’t leave us!

Jeremiah 14:10 Here is what ADONAI says to this people: “They so love to wander, they don’t restrain their feet; so ADONAI does not want them. Now he will remember their crimes, and he will punish their sins.”

Jeremiah 14:11 Then ADONAI said to me, “Don’t pray for this people or for their welfare.

Jeremiah 14:12 When they fast, I will not hear their cry; when they offer burnt offerings and grain offerings, I will not accept them. Rather, I will destroy them with war, famine and disease.”

Jeremiah 14:13 Then I said, “ADONAI, God! The prophets are telling them, ‘You won’t see war, and you won’t have famine; but I will give you secure peace in this place.’“

Jeremiah 14:14 ADONAI replied, “The prophets are prophesying lies in my name. I didn’t send them, order them or speak to them. They are prophesying false visions to you, worthless divinations, the delusions of their own minds.

Jeremiah 14:15 Therefore,” ADONAI says, “concerning the prophets who prophesy in my name, whom I did not send, yet they say, ‘There will be neither war nor famine in this land’- it will be war and famine that will destroy those prophets.

Jeremiah 14:16 And the people to whom they are prophesying will be thrown out into the streets of Yerushalayim because of the famine and war, with no one to bury them- them, or their wives, or their sons, or their daughters- because I will pour their own wickedness out upon them.

Jeremiah 14:17 You are to give them this message: ‘Let my eyes stream with tears night and day, unceasingly, because the virgin daughter of my people has been severely broken; she has been dealt a crushing blow.

Jeremiah 14:18 If I go out in the field, I see those slain with the sword. If I enter the city, I see the victims of famine. Meanwhile, prophets and [cohanim] ply their trade in the land, knowing nothing.’“

Jeremiah 14:19 Have you rejected Y’hudah completely? Is Tziyon loathsome to you? Why have you struck us irreparably? We looked for peace, but to no avail; for a time of healing, but instead found terror!

Jeremiah 14:20 We confess our rebellion, ADONAI, also the crimes of our ancestors; yes, we have sinned against you.

Jeremiah 14:21 For your name’s sake, do not spurn us; do not dishonor your glorious throne. Remember your covenant with us; do not break it.

Jeremiah 14:22 Among the nations’ idols, can any make it rain? Can the skies, of themselves, send showers? Aren’t you the one, ADONAI, our God? Don’t we look to you? For you do all these things.

Jeremiah 15:1 Then ADONAI said to me, “Even if Moshe and Sh’mu’el were standing in front of me, my heart would not turn toward this people! Drive them out of my sight, get them out of here!

Jeremiah 15:2 And when they ask you where they should go, tell them that this is what ADONAI says: ‘Those destined for death- to death! Those destined for the sword- to the sword! Those destined for famine- to famine! Those destined for captivity- to captivity!’

Jeremiah 15:3 “I will assign them four kinds [[of scourges]],” says ADONAI, “the sword to kill, dogs to drag away, birds in the air and wild animals to devour and destroy.

Jeremiah 15:4 I will make them an object of horror to all the kingdoms of the earth, because of M’nasheh the son of Hizkiyahu king of Y’hudah, because of what he did in Yerushalayim.

Jeremiah 15:5 “Who will take pity on you, Yerushalayim? Who will grieve for you? Who will turn aside to ask about your welfare?

Jeremiah 15:6 You have rejected me,” says ADONAI. “You are heading backward. So I am stretching out my hand against you; tired of sparing you, I am destroying you.

Jeremiah 15:7 With a winnowing fork I am scattering them to the wind at the gates of the land; I am bereaving them, destroying my people, because they will not return from their ways.

Jeremiah 15:8 Their widows increase in number more than the sand of the seas; At midday I am bringing the destroyer on the mothers of young men, causing anguish and terror suddenly to fall upon her.

Jeremiah 15:9 The mother of seven sons grows faint, panting in despair; her sun has gone down while it's still daytime; she is left disgraced and bewildered. And the rest of them I will give to the sword, to their enemies," says ADONAI.

Jeremiah 15:10 Woe to me, mother, that you gave me birth, a man who is the object of strife and controversy throughout the land! I neither lend nor borrow, yet all of them curse me.

Jeremiah 15:11 ADONAI said, "I promise to release you for good, I promise to make your enemies appeal to you when calamity and trouble come.

Jeremiah 15:12 "Can iron break iron and bronze from the north?

Jeremiah 15:13 I will give away your wealth and your treasures as plunder, and you will not be paid for them, because of all your sins throughout your territory;

Jeremiah 15:14 and I will make you pass together with your enemies into a land you do not know. For my anger has become a blazing fire, and it will flare up against you."

Jeremiah 15:15 ADONAI, you know. Remember me, think of me, and take vengeance for me on my persecutors. Because you are patient, don't banish me; know that for your sake I suffer insults.

Jeremiah 15:16 When I found your words, I devoured them; your words made me glad, they gave me joy; because, ADONAI-[Tzva'ot], you had me bear your name.

Jeremiah 15:17 I have never kept company with merrymakers, I could not celebrate; with your hand on me I sat by myself, for you filled me with indignation.

Jeremiah 15:18 Why is my pain unending, my wound incurable, refusing to be healed? Will you be for me like a deceptive [vadi], which is only sometimes filled with water?

Jeremiah 15:19 This is ADONAI's answer: "If you return- if I bring you back- you will stand before me. If you separate the precious from the base, you will be my spokesman. It will then be they who turn to you, not you who turn to them.

Jeremiah 15:20 Toward this people I will make you a fortified wall of bronze- they will fight against you but not prevail against you; for I am with you to save you and rescue you," says ADONAI.

Jeremiah 15:21 "I will free you from the grasp of the wicked and redeem you from the clutches of the ruthless."

Jeremiah 16:1 This word of ADONAI came to me:

Jeremiah 16:2 “You are not to marry or have sons and daughters in this place.

Jeremiah 16:3 For this is what ADONAI says concerning the sons and daughters born here, as well as their mothers who gave birth to them and their fathers who conceived them in this land:

Jeremiah 16:4 ‘They will die terrible deaths without being mourned or buried; they will be left on the ground like dung. They will die by the sword and by famine, and their corpses will be food for the birds in the air and the wild animals.’

Jeremiah 16:5 “For here is what ADONAI says: ‘Do not enter any house where there is mourning; don’t lament them, and don’t grieve for them; for I have removed my [shalom] from this people, as well as my grace and compassion,’ says ADONAI.

Jeremiah 16:6 ‘Great and small alike will die in this land; they will not be buried, people will not lament them; nor will they cut their flesh or shave their heads for them.

Jeremiah 16:7 No one will prepare a meal for those in mourning, to comfort them for the dead; and no one will give them a cup to drink, to console them for their father or mother.’

Jeremiah 16:8 And you are not to go into any house where there is celebrating to sit with them, eating and drinking.

Jeremiah 16:9 For here is what [ADONAI-Tzva’ot], the God of Isra’el, says: ‘In this place, while you are still alive, before your very eyes, I will put an end to the sounds of joy and gladness and to the voices of bridegroom and bride.’

Jeremiah 16:10 “When you tell this people all that I have said, and they ask you, ‘Why has ADONAI decreed all this terrible disaster against us? What is our iniquity, what is our sin, that we have committed against ADONAI our God?’

Jeremiah 16:11 then you are to say to them, ‘It is because your ancestors abandoned me, says ADONAI, and went after other gods, serving and worshipping them, but abandoned me and did not keep my [Torah.]

Jeremiah 16:12 And you have done worse than your ancestors, for-look!- each of you lives according to the stubbornness of his own evil heart, so that you don’t listen to me.

Jeremiah 16:13 Therefore I am thrusting you out of this land into a land you have not known, neither you nor your ancestors; and there you will serve other gods day and night; for I will show you no favor.’

Jeremiah 16:14 “‘Therefore,’ says ADONAI, ‘the day will come when people will no longer swear, “As ADONAI lives, who brought the people of Isra’el out of the land of Egypt,” Jeremiah 16:15 but, “As ADONAI lives, who brought the people of Isra’el out of the land to the north and out of all the countries where he drove them”; for I will bring them back to their own land, which I gave to their ancestors.

Jeremiah 16:16 “‘Look,’ says ADONAI, ‘I will send for many fishermen, and they will fish for them. Afterwards, I will send for many hunters; and they will hunt them from every mountain and hill and out of caves in the rocks.

Jeremiah 16:17 For I see all their ways; they are not hidden from me; their crimes are not concealed from my eyes.

Jeremiah 16:18 First, I will pay them back double for their crimes and sins; because they have defiled the land which is mine; they have filled my heritage with the corpses of their horrors and abominations.’“

Jeremiah 16:19 ADONAI, my strength, my fortress, my refuge in time of trouble, the nations will come to you from the ends of the earth, saying, “Our ancestors inherited nothing but lies, futile idols, completely useless.”

Jeremiah 16:20 Can a person make himself gods? (In fact they aren’t gods at all.)

Jeremiah 16:21 “Therefore, I will make them know, once and for all, I will make them know my power and my might. Then they will know that my name is ADONAI.

Jeremiah 17:1 “Y’hudah’s sin is written with an iron pen; with a diamond point it is engraved on the tablet of their hearts and on the horns of your altars.

Jeremiah 17:2 As they remember their children, so they remember their altars and their sacred poles by the green trees on the high hills.

Jeremiah 17:3 My mountain in the field, your wealth and all your treasures will be plundered; because of the sin of your high places throughout your territory.

Jeremiah 17:4 You will relinquish your hold on your heritage which I gave you. I will make you serve your enemies in a land you do not know. For you have kindled my fiery anger, and it will burn forever.”

Jeremiah 17:5 Here is what ADONAI says: “A curse on the person who trusts in humans, who relies on merely human strength, whose heart turns away from ADONAI.

Jeremiah 17:6 He will be like a tamarisk in the ‘Aravah- when relief comes, it is unaffected; for it lives in the sun-baked desert, in salty, uninhabited land.

Jeremiah 17:7 Blessed is the man who trusts in ADONAI; ADONAI will be his security.

Jeremiah 17:8 He will be like a tree planted near water; it spreads out its roots by the river; it does not notice when heat comes; and its foliage is luxuriant; it is not anxious in a year of drought but keeps on yielding fruit.

Jeremiah 17:9 “The heart is more deceitful than anything else and mortally sick. Who can fathom it?

Jeremiah 17:10 I, ADONAI, search the heart; I test inner motivations; in order to give to everyone what his actions and conduct deserve.”

Jeremiah 17:11 A partridge hatches eggs it did not lay; like this are those who get rich unjustly: in the prime of life their wealth will desert them; in the end they will prove to be fools.

Jeremiah 17:12 Throne of Glory, exalted from the beginning! Our Holy Sanctuary,

Jeremiah 17:13 Hope of Isra’el, ADONAI! All who abandon you will be ashamed, those who leave you will be inscribed in the dust, because they have abandoned ADONAI, the source of living water.

Jeremiah 17:14 Heal me, ADONAI, and I will be healed; save me, and I will be saved, for you are my praise.

Jeremiah 17:15 They keep asking me, “Where is the word of ADONAI? Let it come now.”

Jeremiah 17:16 As for me, I have not run away from being a shepherd who follows you; you know I didn’t want this fatal day; what came from my lips has been clear to you.

Jeremiah 17:17 So do not be my ruin, you, my refuge on the day of disaster.

Jeremiah 17:18 Let my persecutors be ashamed, not me; let them be terrified, not me. Bring on them the day of disaster, destroy them with double destruction.

Jeremiah 17:19 Then ADONAI said this to me: “Go, and stand at the People’s Gate, where the kings of Y’hudah go in and out, and at all the gates of Yerushalayim;

Jeremiah 17:20 and say to them: ‘Kings of Y’hudah, all Y’hudah and all living in Yerushalayim who enter through these gates, hear the word of ADONAI!

Jeremiah 17:21 Here is what ADONAI says: “If you value your lives, don’t carry anything on [Shabbat] or bring it in through the gates of Yerushalayim;

Jeremiah 17:22 don’t carry anything out of your houses on [Shabbat]; and don’t do any work. Instead, make [Shabbat] a holy day. I ordered your ancestors to do this,

Jeremiah 17:23 but they neither listened nor paid attention; rather, they stiffened their necks, so that they wouldn’t have to hear or receive instruction.

Jeremiah 17:24 However, if you will pay careful heed to me," says ADONAI "and carry nothing through the gates of this city on [Shabbat], but instead make [Shabbat] a day which is holy and not for doing work;

Jeremiah 17:25 then kings and princes occupying the throne of David will enter through the gates of this city, riding in chariots and on horses. They, their princes, the people of Y'hudah and the inhabitants of Yerushalayim will enter; and this city will be inhabited forever.

Jeremiah 17:26 They will come from the cities of Y'hudah, from the places surrounding Yerushalayim, from the land of Binyamin, from the Sh'felah, from the hills and from the Negev, bringing burnt offerings, sacrifices, grain offerings, frankincense and thanksgiving sacrifices to the house of ADONAI.

Jeremiah 17:27 But if you will not obey me and make [Shabbat] a holy day and not carry loads through the gates of Yerushalayim on [Shabbat], then I will set its gates on fire; it will burn up the palaces of Yerushalayim and not be quenched."""

Jeremiah 18:1 This word came to Yirmeyahu from ADONAI:

Jeremiah 18:2 "Get up, and go down to the potter's house; there I will tell you more."

Jeremiah 18:3 So I went down to the house of the potter; and there he was, working at the wheels.

Jeremiah 18:4 Whenever a pot he made came out imperfect, the potter took the clay and made another pot with it, in whatever shape suited him.

Jeremiah 18:5 Then the word of ADONAI came to me:

Jeremiah 18:6 "House of Isra'el, can't I deal with you as the potter deals with his clay?- says ADONAI. Look! You, house of Isra'el, are the same in my hand as the clay in the potter's hand.

Jeremiah 18:7 At one time, I may speak about uprooting, breaking down and destroying a nation or kingdom;

Jeremiah 18:8 but if that nation turns from their evil, which prompted me to speak against it, then I relent concerning the disaster I had planned to inflict on it.

Jeremiah 18:9 Similarly, at another time, I may speak about building and planting a nation or kingdom;

Jeremiah 18:10 but if it behaves wickedly from my perspective and doesn't listen to what I say, then I change my mind and don't do the good I said I would do that would have helped it.

Jeremiah 18:11 "So now, tell the people of Y'hudah and those living in Yerushalayim that this is what ADONAI says: 'I am designing disaster for you, working out my plan against you. Turn, each of you, from his evil ways; improve your conduct and actions.'

Jeremiah 18:12 “But they will answer, ‘It’s hopeless! We will stick to our own plans; each of us will stubbornly follow his own evil desires!’

Jeremiah 18:13 “Therefore, ADONAI says this: ‘Ask among the nations who has heard anything like this. The virgin Isra’el has done a most horrible thing.

Jeremiah 18:14 Does the snow of the L’vanon disappear from the mountain crags? Do the cold waters of foreign lands ever run dry?

Jeremiah 18:15 No, but my people have forgotten me and offer incense to nothings. This causes them to stumble as they walk the ancient paths; they leave the highway to walk on side-trails.

Jeremiah 18:16 Thus they make their land an object of horror and ongoing ridicule. Passers-by shake their heads, appalled, every one.

Jeremiah 18:17 Like a strong east wind, I will scatter them before the enemy. I will see their back, not their face, on their day of disaster.’“

Jeremiah 18:18 Then they said, “Let’s develop a plan for dealing with Yirmeyahu. [Torah] won’t be lost from the [cohanim], or counsel from the wise, or words from the prophets. So come, let’s destroy him with slander; and meanwhile, we won’t pay attention to anything he says.”

Jeremiah 18:19 Pay attention to me, ADONAI! Listen to what my opponents are saying!

Jeremiah 18:20 Is good to be repaid with evil? For they have dug a pit [[to trap]] me. Remember how I stood before you and spoke well of them, in order to turn your anger away from them?

Jeremiah 18:21 Therefore, hand their sons over to famine, hurl them into the power of the sword, let their wives be made childless and widows, let their husbands be slain by disease, let their young men be slain by the sword in battle,

Jeremiah 18:22 let screams be heard from their houses when you bring raiders on them without warning. For they have dug a pit to catch me and have laid snares for my feet.

Jeremiah 18:23 Nevertheless, ADONAI, you know all their plans against me to stop me. Do not forgive their crime, do not blot out their sin from your sight; but let them be made to stumble before you; deal with them when you are angry.

Jeremiah 19:1 ADONAI then said, “Go; buy a clay jar from the potter; take some of the people’s leaders and some of the leading [cohanim];

Jeremiah 19:2 and go out into the Ben-Hinnom Valley, by the entry to the Potsherd Gate. There you are to proclaim the words I am about to tell you.

Jeremiah 19:3 Say: ‘Hear the word of ADONAI, kings of Y’hudah and inhabitants of Yerushalayim! This is what ADONAI-[Tzva’ot], the God of

Isra’el, says: “I am about to bring disaster on this place that will make the ears of whoever hears about it ring.

Jeremiah 19:4 This is because they have abandoned me and alienated this place. In it they have offered to other gods that neither they nor their ancestors have known, nor the kings of Y’hudah. They have filled this place with the blood of innocent people.

Jeremiah 19:5 They have built the high places of Ba’al, in order to burn up their children in the fire as burnt offerings to Ba’al- something I never ordered or said; it never even entered my mind.

Jeremiah 19:6 ““Therefore the time is coming,” says ADONAI, “when this place will no longer be called either Tofet or the Ben-Hinnom Valley, but the Valley of Slaughter.

Jeremiah 19:7 I will nullify the plans of Y’hudah and Yerushalayim in this place. I will have them fall by the sword before their enemies and at the hand of those seeking their lives, and I will give their corpses as food for the birds in the air and the wild animals.

Jeremiah 19:8 I will make this city an object of horror and ridicule; everyone passing by will be horrified and will ridicule it because of all its wounds.

Jeremiah 19:9 I will cause them to eat the flesh of their own sons and daughters; everyone will be eating the flesh of his friends during the siege, because of the shortage imposed on them by their enemies and those set on killing them.”‘

Jeremiah 19:10 “Then you are to smash the jar in front of the people who went with you,

Jeremiah 19:11 and say to them, ‘[ADONAI-Tzva’ot] says that this is how I will break this people and this city, just as one smashes a potter’s vessel beyond the possibility of repair. The dead will be buried in Tofet, because there will be no space left for burial [[anywhere else]].

Jeremiah 19:12 That is what I will do to this place,’ says ADONAI ‘and to its inhabitants; I will make it like Tofet.

Jeremiah 19:13 The houses of Yerushalayim and those of the kings of Y’hudah will be defiled like this place Tofet- yes, all the houses on whose roofs they have offered to all the stars in heaven and poured out drink offerings to other gods.’“

Jeremiah 19:14 Then Yirmeyahu returned from Tofet, where ADONAI had sent him to prophesy, stood in the courtyard of ADONAI’s house and said to all the people,

Jeremiah 19:15 “This is what ADONAI-[Tzva’ot], the God of Isra’el, says: ‘I am bringing on this city and all its surrounding villages all the disaster I have pronounced against it; because they have stiffened their necks and refused to pay attention to my words.’“

Jeremiah 20:1 Now when the [cohen] Pash'chur son of Immer, chief official in the house of ADONAI, heard Yirmeyahu prophesying these things,

Jeremiah 20:2 he had him flogged and put him in the stocks at the Upper Binyamin Gate of the house of ADONAI.

Jeremiah 20:3 The following morning, when Pash'chur led Yirmeyahu out of the stocks, Yirmeyahu said to him, "ADONAI no longer calls you Pash'chur but Magor-Missaviv [[terror on every side]].

Jeremiah 20:4 For this is what ADONAI says: 'I will make you a terror to yourself and to all your friends. They will fall by the sword of their enemies, while you watch. I will hand over all of Y'hudah to the king of Bavel, and he will carry them off captive to Bavel and put them to the sword.

Jeremiah 20:5 Moreover, I will hand over everything stored in this city, all its valuables, all its wealth, indeed all the treasures of the kings of Y'hudah, to their enemies, who will plunder them, take them and carry them to Bavel.

Jeremiah 20:6 And you, Pash'chur, along with your entire household, will go into captivity; you will go to Bavel, where you will die and be buried- you and all your friends to whom you have prophesied lies.'"

Jeremiah 20:7 You fooled me, ADONAI; I have been your dupe. You overpowered me, and you have prevailed. All day long I'm a laughingstock; everyone makes fun of me.

Jeremiah 20:8 Whenever I speak, I have to cry out; I shout, "Violence!" and "Destruction!" Thus the word of ADONAI becomes for me the cause of reproach and derision all day!

Jeremiah 20:9 But if I say, "I won't think about him, I won't speak in his name any more," then it seems as though a fire is burning in my heart, imprisoned in my bones; I wear myself out trying to hold it in, but I just can't do it.

Jeremiah 20:10 I have heard many whispering their plot: "'Terror in every direction'? Denounce him! Let's denounce him!" Even all my close friends are watching for me to make a false step- "Maybe he can be tricked, then we'll get the better of him, then we'll take our revenge on him."

Jeremiah 20:11 But ADONAI is with me like a dreaded warrior; so my persecutors will stumble, defeated, greatly ashamed because of their failure; their lasting disgrace will not be forgotten.

Jeremiah 20:12 ADONAI-[Tzva'ot], you who test the righteous and see people's hearts and thoughts, let me see you take vengeance on them, for I have committed my cause to you.

Jeremiah 20:13 Sing to ADONAI! Praise ADONAI! For he rescues those in need from the clutches of evildoers.

Jeremiah 20:14 A curse on the day I was born! The day my mother gave birth to me- let it not be blessed!

Jeremiah 20:15 A curse on the man who brought the news to my father, “A son has been born to you!”- thus making him very happy.

Jeremiah 20:16 Let that man be like the cities ADONAI overthrew without mercy! Let him hear cries of alarm in the morning and the sound of battle at noon,

Jeremiah 20:17 because God did not put me to death in the womb and let my mother become my grave, her womb forever filled with me.

Jeremiah 20:18 Why did I have to emerge from the womb, just to see toil and sorrow, and end my days in shame?

Jeremiah 21:1 This is the word that came to Yirmeyahu from ADONAI when King Tzidkiyahu sent to him Pash’chur the son of Malkiyah and Tz’fanyah the son of Ma’aseiyah with this message:

Jeremiah 21:2 “Please consult ADONAI for us, because N’vukhadretzar king of Bavel is making war on us. Maybe ADONAI will perform a miracle for us and cause him to withdraw.”

Jeremiah 21:3 Yirmeyahu answered them, “Here is what you are to tell Tzidkiyahu:

Jeremiah 21:4 ‘This is what ADONAI, the God of Isra’el, says: “I will make the weapons of war that you have in your hands ineffectual in your fight against the king of Bavel and the Kasdim who are outside the walls besieging you. Instead, I will gather them inside this city;

Jeremiah 21:5 and I myself will fight against you with my hand stretched out and with a strong arm, in anger, rage and great fury.

Jeremiah 21:6 I will strike the inhabitants of this city, humans and animals alike, and they will die of a terrible plague.

Jeremiah 21:7 Afterwards,” says ADONAI “I will hand over Tzidkiyahu king of Y’hudah, his servants, the people, and anyone remaining alive in this city after the plague, war and famine, to N’vukhadretzar king of Bavel and to their enemies, to those who seek their lives; and he will put them to the sword. He will not spare them; he will have no pity, no compassion.”‘

Jeremiah 21:8 “And here is what you are to tell this people: ‘ADONAI says: “Look! I am presenting you with the way of life and the way of death.

Jeremiah 21:9 Anyone who stays in this city will die by sword, famine and plague. But he who leaves and surrenders to the Kasdim besieging you will stay alive; his own life will be his only ‘spoils of war.’

Jeremiah 21:10 For I have determined absolutely that this city will have evil, not good," says ADONAI. "It is going to be handed over to the king of Bavel, and he will burn it to the ground."'

Jeremiah 21:11 "To the royal house of Y'hudah say: 'Hear the word of ADONAI;

Jeremiah 21:12 house of David, this is what ADONAI says: "Judge fairly every morning, rescue the wronged from their oppressors; or my fury will lash out like fire, burning so hot that no one can quench it, because of how evil your actions are."

Jeremiah 21:13 ADONAI says, "I am against you, [[Yerushalayim,]] situated in a valley like a rock on a plain. You who say, 'Who can come down against us? Who can enter our lairs?'-

Jeremiah 21:14 I will punish you," says ADONAI, "as your deeds deserve. I will set its forest on fire, and it will devour everything around it."'"

Jeremiah 22:1 ADONAI said, "Go down to the house of the king of Y'hudah and there speak this word:

Jeremiah 22:2 'King of Y'hudah occupying David's throne, hear the word of ADONAI- you, your servants and your people who enter through these gates.

Jeremiah 22:3 This is what ADONAI says: "Do what is right and just; rescue the wronged from their oppressors; do nothing wrong or violent to the stranger, orphan or widow; don't shed innocent blood in this place.

Jeremiah 22:4 ""If you are careful to do this, then future kings occupying David's throne will enter these palace gates riding in chariots and on horses- he, his servants and his people.

Jeremiah 22:5 But if you will not pay attention to these words, then I swear by myself," says ADONAI, "that this palace will become a ruin."'

Jeremiah 22:6 "For here is what ADONAI says concerning the palace of the king of Y'hudah: 'You are like Gil'ad to me, like the peak of the L'vanon; yet I will turn you into a desert, uninhabited cities.

Jeremiah 22:7 I will designate men to destroy you, each one with his weapons; they will chop down your choice cedars and throw them in the fire.'

Jeremiah 22:8 "Many nations will pass by this city, and they will say to one another, 'Why has ADONAI done such a thing to this great city?'

Jeremiah 22:9 The answer will be, 'Because they abandoned the covenant of ADONAI their God and worshipped other gods, serving them.'"

Jeremiah 22:10 Do not weep for [[the king]] who has died, do not mourn for him [[Yoshiyahu]]. But weep for him who departs [[to Egypt]], for he will never return or see his native land again.

Jeremiah 22:11 For this is what ADONAI says about Shalum the son of Yoshiyahu, king of Y'hudah, who succeeded Yoshiyahu his father as king: "He has left this place, never to return;

Jeremiah 22:12 but he will die in the place where they have led him captive, without seeing this land again.

Jeremiah 22:13 "Woe to him who builds his palace unfairly, its upper rooms by injustice; who makes his neighbor work for free and will not give him his wages;

Jeremiah 22:14 who says, 'I will build me a spacious palace with airy upper rooms,' then makes windows and cedar panels painted with vermilion!

Jeremiah 22:15 Your cedar may be excellent, but that doesn't make you a better king. True, your father ate and drank, but he also did what was right and just, so things went well with him.

Jeremiah 22:16 He upheld the cause of the poor and the weak, so everything went well. Isn't that what knowing me is all about?" says ADONAI.

Jeremiah 22:17 "In contrast, your eyes and heart are controlled entirely by your greed, your desire for shedding innocent blood, oppressing and extorting."

Jeremiah 22:18 Therefore here is what ADONAI says concerning Y'hoyakim the son of Yoshiyahu, king of Y'hudah: "There will be no one to mourn for him, 'Oh! My brother!' or 'Oh! My sister!' There will be no one to mourn for him, 'Oh! My master!' or 'Oh! His glory!'

Jeremiah 22:19 He will be given a donkey's 'burial'- dragged out the gates of Yerushalayim and thrown away [[to rot]].

Jeremiah 22:20 Climb up to the L'vanon and cry out, raise your voice in Bashan, cry out from 'Avarim, for all your lovers are broken.

Jeremiah 22:21 I spoke to you in your times of prosperity, but you said, 'I won't listen.' This has been your pattern since you were young- you pay no attention to what I say.

Jeremiah 22:22 The wind will shepherd all your shepherds away, and your lovers will go into captivity. Then you will be ashamed and disgraced for all your wicked deeds.

Jeremiah 22:23 You who live in the L'vanon, nesting in the cedars, how gracious will you be when pains come on you like a woman in labor?

Jeremiah 22:24 "As I live," says ADONAI, "even if Koniyahu the son of Y'hoyakim king of Y'hudah were the signet ring on my right hand, I would pull you off

Jeremiah 22:25 and hand you over to those who seek your life, to those you fear, N'vukhadretzar king of Bavel and the Kasdim.

Jeremiah 22:26 I will hurl you and the mother who gave birth to you into a country different from the one you were born in, and you will die there.

Jeremiah 22:27 They will not return to the country to which they long to return."

Jeremiah 22:28 Is this man Koniyahu a despised, broken pot, an instrument nobody wants? Why are they being thrown out? Why are he and his offspring thrown out into a country they do not know?

Jeremiah 22:29 Oh, land, land, land! Hear the word of ADONAI!

Jeremiah 22:30 This what ADONAI says: "List this man as childless; he is a lifetime failure- none of his offspring will succeed, none will sit on David's throne or rule again in Y'hudah."

Jeremiah 23:1 "Oh no! The shepherds are destroying and scattering the sheep in my pasture!" says ADONAI.

Jeremiah 23:2 Therefore this is what ADONAI, the God of Isra'el, says against the shepherds who shepherd my people: "You have scattered my flock, driven them away and not taken care of them. So I will 'take care of' you because of your evil deeds," says ADONAI.

Jeremiah 23:3 "I myself will gather what remains of my flock from all the countries where I have driven them and bring them back to their homes, and they will be fruitful and increase their numbers.

Jeremiah 23:4 I will appoint shepherds over them who will shepherd them; then they will no longer be afraid or disgraced; and none will be missing," says ADONAI.

Jeremiah 23:5 "The days are coming," says ADONAI when I will raise a righteous Branch for David. He will reign as king and succeed, he will do what is just and right in the land.

Jeremiah 23:6 In his days Y'hudah will be saved, Isra'el will live in safety, and the name given to him will be ADONAI [Tzidkenu] [[ADONAI our righteousness]].

Jeremiah 23:7 "Therefore," says ADONAI, "the day will come when people no longer swear, 'As ADONAI lives, who brought the people of Isra'el out of the land of Egypt,'

Jeremiah 23:8 but, 'As ADONAI lives, who brought the descendants of the house of Isra'el up from the land to the north' and from all the countries where I drove them. Then they will live in their own land."

Jeremiah 23:9 Concerning the prophets: My heart within me is broken, all my bones are shaking; I am like a drunk, like a man overcome by wine, because of ADONAI, because of his holy words.

Jeremiah 23:10 For the land is full of adulterers; because of a curse the land is in mourning- the desert pastures have dried up. Their course is evil, their power misused.

Jeremiah 23:11 “Both prophet and [cohen] are godless; In my own house I find their wickedness,” says ADONAI.

Jeremiah 23:12 “Therefore their way will be slippery for them; they will be driven into darkness and fall there. For I will bring disaster upon them, their year of punishment,” says ADONAI.

Jeremiah 23:13 “I have seen inappropriate conduct in the prophets of Shomron- they prophesied by Ba’al and led my people Isra’el astray.

Jeremiah 23:14 But in the prophets of Yerushalayim I have seen a horrible thing- they commit adultery, live in lies, so encouraging evildoers that none returns from his sin. For me they have all become like S’dom, its inhabitants like ‘Amora.”

Jeremiah 23:15 Therefore, this is what ADONAI-[Tzva’ot] says concerning the prophets: “I will feed them bitter wormwood and make them drink poisonous water, for ungodliness has spread through all the land from the prophets of Yerushalayim.”

Jeremiah 23:16 ADONAI-[Tzva’ot] says: “Don’t listen to the words of the prophets who are prophesying to you. They are making you act foolishly, telling you visions from their own minds and not from the mouth of ADONAI.

Jeremiah 23:17 They keep reassuring those who despise me, ‘ADONAI says you will be safe and secure,’ and saying to all living by their own stubborn hearts, ‘Nothing bad will happen to you.’

Jeremiah 23:18 But which of them has been present at the council of ADONAI to see and hear his word? Who has paid attention to his word enough to hear it?”

Jeremiah 23:19 Look! The storm of ADONAI, bursting out in fury, a whirling storm, whirling down upon the heads of the wicked!

Jeremiah 23:20 ADONAI’s anger will not abate till he fully accomplishes the purpose in his heart. In the [acharit-hayamim], you will understand everything.

Jeremiah 23:21 “I did not send these prophets; yet they ran. I did not speak to them; yet they prophesied.

Jeremiah 23:22 If they have been present at my council, they should let my people hear my words and turn them from their evil way and the evil of their actions.

Jeremiah 23:23 Am I God only when near,” asks ADONAI, “and not when far away?

Jeremiah 23:24 Can anyone hide in a place so secret that I won’t see him?” asks ADONAI. ADONAI says, “Do I not fill heaven and earth?

Jeremiah 23:25 “I have heard what these prophets prophesying lies in my name are saying: ‘I’ve had a dream! I’ve had a dream!’

Jeremiah 23:26 How long will this go on? Is [[my word]] in the hearts of prophets who are prophesying lies, who are prophesying the deceit of their own minds?

Jeremiah 23:27 With their dreams that they keep telling each other, they hope to cause my people to forget my name; just as their ancestors forgot my name when they worshipped Ba'al.

Jeremiah 23:28 "If a prophet has a dream, let him tell it as a dream. But someone who has my word should speak my word faithfully. What do chaff and wheat have in common?" asks ADONAI.

Jeremiah 23:29 "Isn't my word like fire," asks ADONAI, "like a hammer shattering rocks?

Jeremiah 23:30 So, I am against the prophets," says ADONAI, "who steal my words from each other.

Jeremiah 23:31 Yes, I am against the prophets," says ADONAI, "who speak their own words, then add, 'He says.'

Jeremiah 23:32 "I am against those who concoct prophecies out of fake dreams," says ADONAI. "They tell them, and by their lies and arrogance they lead my people astray. I didn't send them, I didn't commission them, and they don't do this people any good at all," says ADONAI.

Jeremiah 23:33 "When [[someone from]] this people, a prophet or a [cohen] asks you, 'What is the burden of ADONAI?' you are to answer them, 'What burden? I am throwing you off,' says [ADONAI.]

Jeremiah 23:34 As for a prophet, [cohen] or [[someone else from]] this people who speaks about 'the burden of ADONAI,' I will punish him and his household."

Jeremiah 23:35 So, when you speak with your neighbor or brother, ask, "What answer has ADONAI given?" or "What has ADONAI said?"

Jeremiah 23:36 Don't use the expression, "burden of ADONAI" any more; for every person's own word will be his burden. Must you twist the words of the living God, of ADONAI-[Tzva'ot], our God?

Jeremiah 23:37 So, when speaking to a prophet, ask, "What answer has ADONAI given you?" or "What did ADONAI say?"

Jeremiah 23:38 But if you talk about "the burden of ADONAI," then here is what ADONAI says: "Because you use this expression, 'the burden of ADONAI,' after I have already sent you the order not to say, 'the burden of ADONAI,'

Jeremiah 23:39 I will lift you up, burden that you are, and throw you off, away from my presence- you and the city I gave you and your ancestors.

Jeremiah 23:40 Then I will subject you to everlasting disgrace-eternal, unforgettable shame."

Jeremiah 24:1 It was after N’vukhadretzar king of Bavel had carried Y’khanyahu the son of Y’hoyakim, king of Y’hudah, along with the leaders of Y’hudah, the artisans and the skilled workers into exile from Yerushalayim and brought them to Bavel, that[ADONAI] gave me a vision. There, in front of the temple of ADONAI, two baskets of figs were placed.

Jeremiah 24:2 One of the baskets had in it very good figs, like those that ripen first; while the other basket had very bad figs, so bad that they were inedible.

Jeremiah 24:3 Then ADONAI asked me, “Yirmeyahu, what do you see?” I answered, “Figs- the good figs are very good; but the bad ones are very bad, so bad they are inedible.”

Jeremiah 24:4 The word of ADONAI came to me:

Jeremiah 24:5 “Here is what ADONAI the God of Isra’el says: ‘I will regard the exiles from Y’hudah, whom I sent away from this place to the land of the Kasdim, as good, just as I do these good figs.

Jeremiah 24:6 “‘I will look after them for their good, I will bring them back to this land; I will build them up and not tear them down, plant them and not pull them up.

Jeremiah 24:7 I will give them a heart to know me that I am ADONAI. They will be my people, and I will be their God; for they will return to me with all their heart.’

Jeremiah 24:8 “But concerning the bad figs that are so bad as to be inedible, ADONAI says: ‘I will make Tzidkiyahu the king of Y’hudah and his leaders resemble them, likewise the rest of Yerushalayim remaining in this land and those living in the land of Egypt.

Jeremiah 24:9 Everywhere I drive them I will make them an object of horror, repulsive to all the kingdoms of the earth, a disgrace, a byword, a laughingstock and a curse;

Jeremiah 24:10 and I will send sword, famine and plague among them until they have disappeared from the land I gave them and their ancestors.’“

Jeremiah 25:1 This is the word that came to Yirmeyahu concerning all the people of Y’hudah in the fourth year of Y’hoyakim the son of Yoshiyahu, king of Y’hudah; this was also the first year of N’vukhadretzar king of Bavel.

Jeremiah 25:2 Yirmeyahu the prophet proclaimed it before all the people of Y’hudah and all the inhabitants of Yerushalayim:

Jeremiah 25:3 “For twenty-three years, since the thirteenth year of Yoshiyahu the son of Amon, king of Y’hudah, until today, the word of ADONAI has come to me; and I have proclaimed it to you on numerous occasions; but you haven’t listened.

Jeremiah 25:4 Moreover, ADONAI sent you all his servants the prophets- again, on numerous occasions- but you didn't listen or pay attention.

Jeremiah 25:5 The message was always: 'Every one of you, turn back from his evil way, from the evil of your actions. Then you will live in the land ADONAI gave you and your ancestors forever and ever.

Jeremiah 25:6 Don't follow other gods by serving and worshipping them. "Don't provoke my anger with things your own hands have made; then I will do you no harm.

Jeremiah 25:7 But you wouldn't listen to me," says ADONAI, "so that you could provoke me with the products of your hands, to your own harm."

Jeremiah 25:8 "Therefore, here is what ADONAI-[Tzva'ot] says: 'Because you haven't paid attention to what I've been saying,

Jeremiah 25:9 I'm going to send for all the families of the north,' says ADONAI, 'and for my servant N'vukhadretzar the king of Bavel, and bring them against this land, against its inhabitants and against all the surrounding nations. I will completely destroy them, making them an object of horror and ridicule, a perpetual ruin.

Jeremiah 25:10 Moreover, I will silence among them the sounds of joy and gladness, the voices of bridegroom and bride, the grinding of millstones and the light of lamps.

Jeremiah 25:11 This entire land will become a ruin, a waste; and these nations will serve the king of Bavel for seventy years.

Jeremiah 25:12 But when the seventy years are over, I will punish the king of Bavel and that nation for their sin,' says ADONAI, 'and I will turn the land of the Kasdim into everlasting ruins.

Jeremiah 25:13 I will inflict on that land all my words that I have decreed against it, everything written in this book, in which Yirmeyahu has prophesied against all the nations.

Jeremiah 25:14 For they too will become slaves to many nations and to powerful kings; I will pay them back according to their deeds and the work of their own hands.'

Jeremiah 25:15 "For here is what ADONAI the God of Isra'el says to me: 'Take this cup of the wine of fury from my hand, and make all the nations where I am sending you drink it.

Jeremiah 25:16 They will drink, stagger to and fro and behave like crazy people because of the sword that I will send among them.'"

Jeremiah 25:17 Then I took the cup from ADONAI's hand and made all the nations drink, where ADONAI had sent me-

Jeremiah 25:18 Yerushalayim and the cities of Y'hudah, along with their kings and leaders, to make them a ruin and an object of horror, ridicule and cursing, as it is today;

Jeremiah 25:19 Pharaoh king of Egypt, with his servants and leaders and all his people, both native

Jeremiah 25:20 and foreign; all the kings of the land of ‘Utz; all the kings of the land of the P’lishtim, Ashkelon, ‘Azah, ‘Ekron and those remaining in Ashdod;

Jeremiah 25:21 Edom, Mo’av, and the people of ‘Amon;

Jeremiah 25:22 all the kings of Tzor, of Tzidon and of the coastlands across the sea;

Jeremiah 25:23 D’dan, Teima, Buz and all who cut the corners of their beards;

Jeremiah 25:24 all the kings of Arabia and of the mixed peoples living in the desert;

Jeremiah 25:25 all the kings of Zimri, of ‘Eilam and of the Medes;

Jeremiah 25:26 and all the kings of the north, far and near, one after another- indeed, all the kingdoms of the world that there are on the surface of the earth. And the king of Sheshakh will drink last of all.

Jeremiah 25:27 “You are to say to them, ‘Here is what ADONAI-[Tzva’ot], the God of Isra’el, says: Drink until you’re so drunk that you throw up, fall down, and never get up again, because of the sword I am sending among you!’

Jeremiah 25:28 If they refuse to take the cup from your hand and drink it, then say to them, ‘Here is what ADONAI-[Tzva’ot] says: You must drink!

Jeremiah 25:29 For, look!- if I am bringing disaster on the city that bears my own name, do you expect to go unpunished? Yes, I will summon a sword for all the inhabitants of the earth,’ says ADONAI.

Jeremiah 25:30 “As for you, [[Yirmeyahu,]] prophesy all these words against them; say to them, ‘ADONAI is roaring from on high, raising his voice from his holy dwelling, roaring with might against his own habitation, shouting out loud, like those who tread grapes, against everyone living on earth.

Jeremiah 25:31 The sound resounds to the ends of the earth, for ADONAI is indicting the nations, about to pass judgment on all humankind; the wicked he has handed over to the sword,’ says ADONAI.”

Jeremiah 25:32 Thus says ADONAI-[Tzva’ot]: “Disaster is spreading from nation to nation, a mighty tempest is being unleashed from the farthest ends of the earth.”

Jeremiah 25:33 On that day, those killed by ADONAI will be strewn from one end of the earth to the other; they will not be mourned or gathered or buried, but will lie on the ground like dung.

Jeremiah 25:34 “Wail, shepherds! Cry! Wallow in the dust, you lords of the flock! For the days for your slaughter have come. I will break you in pieces, and like a prized vase you will fall.”

Jeremiah 25:35 The shepherds have no way to flee, the lords of the flock no way to escape.

Jeremiah 25:36 Hear the cry of the shepherds, the wails of the lords of the flock! For ADONAI is destroying their pasture,

Jeremiah 25:37 the peaceful grazing grounds are silenced, because of ADONAI’s fierce anger.

Jeremiah 25:38 Like a lion, he has abandoned his lair; for their land has become desolate because of the oppressor’s fierce sword and because of ADONAI’s fierce anger.

Jeremiah 26:1 At the beginning of the reign of Y’hoyakim the son of Yoshiyahu, king of Y’hudah, this word came from ADONAI:

Jeremiah 26:2 “ADONAI says: ‘Stand in the courtyard of ADONAI’s house and speak to the people from all the cities in Y’hudah who come to worship at ADONAI’s house; say everything I order you to say to them, and don’t leave out a word.

Jeremiah 26:3 Maybe they will listen, and each of them turn from his evil way; then I will be able to relent from the disaster I intend to bring on them because of how evil their deeds are.

Jeremiah 26:4 So tell them that this is what ADONAI says: “If you will not pay attention to me and live according to my [Torah], which I have given you,

Jeremiah 26:5 and listen to what my servants the prophets, whom I send to you, say- I have sent them frequently, but you haven’t listened-

Jeremiah 26:6 then I will make this house like Shiloh, and I will make this city an object of cursing for all the nations of the earth.”“

Jeremiah 26:7 The [cohanim], the prophets and all the people heard Yirmeyahu speaking these words in the house of ADONAI.

Jeremiah 26:8 When Yirmeyahu had finished saying everything ADONAI had ordered him to say to all the people, the [cohanim], prophets and all the people seized him, shouting, “You will die for this!

Jeremiah 26:9 Why have you prophesied in the name of ADONAI, ‘This house will become like Shiloh,’ and, ‘This city will become uninhabited ruins’?” The people all crowded in on Yirmeyahu in ADONAI’s house.

Jeremiah 26:10 When the officials of Y’hudah heard about it, they came up from the king’s palace to ADONAI’s house and sat at the entrance to the New Gate of ADONAI’s house.

Jeremiah 26:11 The [cohanim] and prophets said to the officials and all the people, “This man deserves a death sentence, because he has prophesied against this city; you have heard it with your own ears.”

Jeremiah 26:12 Then Yirmeyahu said to the officials and all the people, “ADONAI sent me to prophesy against this house and against this city all the words you have heard.

Jeremiah 26:13 Therefore now, improve your ways and your doings; and listen to the voice of ADONAI your God; then ADONAI will relent from the disaster he has decreed against you.

Jeremiah 26:14 But as for me, here, I am in your hands; do with me whatever seems good and right to you.

Jeremiah 26:15 Only know for certain that if you put me to death, you will bring innocent blood on yourselves, on this city and on its inhabitants; because the fact is that ADONAI sent me to you to speak all these words, so that you could hear them.”

Jeremiah 26:16 The officials and all the people then said to the [cohanim] and prophets, “This man does not deserve a death sentence, because he has spoken to us in the name of ADONAI our God.”

Jeremiah 26:17 At this point some of the leaders of the land stood up and addressed all the people assembled:

Jeremiah 26:18 “Back in the time of Hizkiyahu king of Y’hudah, Mikhah from Moreshet was a prophet. He told all the people of Y’hudah, ‘ADONAI-[Tzva’ot] says, “Tziyon will be plowed under like a field, Yerushalayim will become heaps of ruins, and the mountain of the house like a forested height.”‘

Jeremiah 26:19 “Did Hizkiyahu king of Y’hudah and all Y’hudah put him to death? Not at all. Rather, he feared ADONAI, and prayed for ADONAI’s favor; and ADONAI relented from the disaster he had pronounced against them. So [[if we put Yirmeyahu to death,]] we might bring great disaster on ourselves.”

Jeremiah 26:20 On the other hand, there was also a man who prophesied in the name of ADONAI, Uriyahu the son of Sh’ma’yahu from Kiryat-Ye’arim, who prophesied against this city and against this land exactly what Yirmeyahu is saying.

Jeremiah 26:21 When Y’hoyakim the king, with all his military men and other officials, heard what he was saying, the king wanted to have him killed. On hearing of this, Uriyahu became frightened, fled and went to Egypt.

Jeremiah 26:22 Y’hoyakim the king sent men to Egypt- Elnatan the son of ‘Akhbor and some others.

Jeremiah 26:23 They brought Uriyahu back from Egypt and took him to Y’hoyakim the king, who put him to the sword and threw his corpse into the burial-ground of the common people.

Jeremiah 26:24 But in this situation concerning Yirmeyahu, Achikam the son of Shafan used his influence to help him, so that he was not handed over to the people to be put to death.

Jeremiah 27:1 At the beginning of the reign of Y'hoyakim the son of Yoshiyahu, king of Y'hudah, this word came to Yirmeyahu from ADONAI:

Jeremiah 27:2 "ADONAI says this to me: 'Make yourself a yoke of straps and crossbars, and put it on your neck.

Jeremiah 27:3 Send [[similar yokes]] to the kings of Edom, of Mo'av, of the people of 'Amon, of Tzor, and of Tzidon by means of the envoys they send to Yerushalayim, and to Tzidkiyahu king of Y'hudah.

Jeremiah 27:4 Give them this message for their masters by telling their envoys that ADONAI-[Tzva'ot], the God of Isra'el, says for them to tell their masters:

Jeremiah 27:5 ""I made the earth, humankind, and the animals on the earth by my great power and my outstretched arm; and I give it to whom it seems right to me.

Jeremiah 27:6 For now, I have given over all these lands to my servant N'vukhadnetzar the king of Bavel; I have also given him the wild animals to serve him.

Jeremiah 27:7 All the nations will serve him, his son and his grandson, until his own country gets its turn- at which time many nations and great kings will make him their slave.

Jeremiah 27:8 The nation and kingdom that refuses to serve this N'vukhadnetzar king of Bavel, that will not put their necks under the yoke of the king of Bavel, I will punish," says ADONAI "with sword, famine and plague, until I have put an end to them through him.

Jeremiah 27:9 ""You, therefore, don't listen to your prophets, diviners, dreamers, magicians or sorcerers, when they tell you that you won't be subject to the king of Bavel;

Jeremiah 27:10 for they are prophesying lies to you that will result in your being removed far from your land, with my driving you out, so that you perish.

Jeremiah 27:11 But the nation that puts its neck under the yoke of the king of Bavel and serves him, that nation I will allow to remain on their own soil," says [ADONAI.] "They will farm it and live there.""

Jeremiah 27:12 Then I spoke to Tzidkiyahu king of Y'hudah in just the same way: "Put your necks under the yoke of the king of Bavel, serve him and his people, and you will live.

Jeremiah 27:13 Why would you want to die, you and your people, by sword, famine and plague- which is what ADONAI has decreed for the nation that will not serve the king of Bavel?

Jeremiah 27:14 Don’t listen to the words of the prophets who say to you, ‘You will not serve the king of Bavel’; because they are prophesying lies to you.

Jeremiah 27:15 ‘For I have not sent them,’ says ADONAI, ‘and they are prophesying falsely in my name, with the result that I will drive you out, and you will perish- you and the prophets prophesying to you.’“

Jeremiah 27:16 I also spoke to the [cohanim] and to all this people; I said, “This is what ADONAI says: ‘Don’t listen to the words of the prophets prophesying to you that the articles from ADONAI’s house will soon be returned from Bavel; because they are prophesying lies to you.

Jeremiah 27:17 Don’t listen to them. Serve the king of Bavel, and stay alive; why should this city become a ruin?’

Jeremiah 27:18 But if they are in fact prophets, and if the word of ADONAI is with them, then let them now intercede with ADONAI-[Tzva’ot] that the articles still remaining in the house of ADONAI and in the palace of the king of Y’hudah will not go off to Bavel.

Jeremiah 27:19 For this is what ADONAI-[Tzva’ot] says concerning the columns, the Sea, the bases and the rest of the articles still here in this city,

Jeremiah 27:20 that N’vukhadnetzar, king of Bavel did not seize when he carried off captive Y’khanyahu the son of Y’hoyakim, king of Y’hudah, from Yerushalayim to Bavel, along with all the leading men of Y’hudah and Yerushalayim-

Jeremiah 27:21 yes, this is what ADONAI [Shaddai,] the God of Isra’el, says about the things remaining in the house of ADONAI, in the palace of the king of Y’hudah and in Yerushalayim:

Jeremiah 27:22 ‘They will be carried to Bavel; and there they will stay until the day I remember them, bring them back and restore them to this place,’ says ADONAI.”

Jeremiah 28:1 That same year, at the beginning of the reign of Tzidkiyahu king of Y’hudah, in the fifth month of the fourth year, Hananyah the son of ‘Azur the prophet, from Giv’on, spoke to me in ADONAI’s house in front of the [cohanim] and all the people, saying,

Jeremiah 28:2 “This is what ADONAI-[Tzva’ot], the God of Isra’el, says: ‘I have broken the yoke of the king of Bavel.

Jeremiah 28:3 Within two years I will restore to this place all the articles from ADONAI’s house that N’vukhadnetzar king of Bavel removed from this place and carried to Bavel.

Jeremiah 28:4 Also I will bring back here Y’khanyah the son of Y’hoyakim, king of Y’hudah, along with all those from Y’hudah who were taken captive to Bavel,’ says ADONAI, ‘for I will break the yoke of the king of Bavel.’“

Jeremiah 28:5 Then the prophet Yirmeyahu said to the prophet Hananyah in front of the [cohanim] and all the people standing in ADONAI's house-

Jeremiah 28:6 the prophet Yirmeyahu said, "[Amen]! May ADONAI do it! May ADONAI fulfill the words you have prophesied and bring back from Bavel to this place the articles from ADONAI's house and all the people who were carried away captive!

Jeremiah 28:7 Nevertheless, listen now to this word that I am speaking for you to hear and for all the people to hear.

Jeremiah 28:8 The prophets who were here before me and before you prophesied in times past against many countries and against great kingdoms about war, disaster and plagues.

Jeremiah 28:9 As for a prophet who prophesies peace- when the word of that prophet is fulfilled, it will be evident concerning that prophet that ADONAI indeed did send him."

Jeremiah 28:10 At this point Hananyah the prophet took the crossbar off the prophet Yirmeyahu's neck and broke it.

Jeremiah 28:11 Then Hananyah, in front of all the people, said, "Thus says ADONAI: 'In just this way will I break off the yoke of N'vukhadnetzar king of Bavel from the necks of all the nations within two years.'" The prophet Yirmeyahu left them;

Jeremiah 28:12 but then this word of ADONAI came to Yirmeyahu, after Hananyah the prophet had broken off the crossbar from the neck of the prophet Yirmeyahu:

Jeremiah 28:13 "Go and tell Hananyah that ADONAI:says, 'You have broken the crossbars of wood, but you will make in their place crossbars of iron.

Jeremiah 28:14 For here is what ADONAI-[Tzva'ot], the God of Isra'el, says: "I have put a yoke of iron on the necks of all these nations, so that they can serve N'vukhadnetzar king of Bavel; and they will serve him; and I have given him the wild animals too."'"

Jeremiah 28:15 Then the prophet Yirmeyahu said to Hananyah the prophet, "Listen here, Hananyah! ADONAI has not sent you! You are making these people trust in a lie!

Jeremiah 28:16 Therefore, here is what ADONAI says: 'I am about to send you away from the face of the earth- this year you will die, because you have preached rebellion against ADONAI.'"

Jeremiah 28:17 Hananyah the prophet died that same year, in the seventh month.

Jeremiah 29:1 Following is the text of the letter Yirmeyahu the prophet sent from Yerushalayim to the leaders remaining in exile, as well as to the [cohanim], the prophets and all the people N'vukhadnetzar had carried off captive from Yerushalayim to Bavel.

Jeremiah 29:2 This was after Y'khanyah the king, the queen mother, the officers, the leaders of Y'hudah and Yerushalayim, and the artisans and skilled workers had left Yerushalayim.

Jeremiah 29:3 The letter was entrusted to El'asah the son of Shafan and G'maryah the son of Hilkiyah; Tzidkiyah king of Y'hudah sent them to Bavel, to N'vukhadnetzar king of Bavel. The letter said:

Jeremiah 29:4 "Here is what ADONAI-[Tzva'ot], the God of Isra'el, says to all those in exile, whom I have caused to be carried off captive from Yerushalayim to Bavel:

Jeremiah 29:5 'Build yourselves houses, and live in them. Plant gardens, and eat what they produce.

Jeremiah 29:6 Choose women to marry, and have sons and daughters. Choose wives for your sons, and give your daughters in marriage to men, so that they can have sons and daughters- increase your numbers there, don't decrease.

Jeremiah 29:7 Seek the welfare of the city to which I have caused you to go in exile, and pray to ADONAI on its behalf; for your welfare is bound up in its welfare.'

Jeremiah 29:8 For this is what ADONAI-[Tzva'ot], the God of Isra'el, says: 'Don't let your prophets who are living among you and your diviners deceive you, and don't pay attention to the dreams you urge them to dream.

Jeremiah 29:9 For they are prophesying falsely in my name; I have not sent them,' says ADONAI.

Jeremiah 29:10 "For here is what ADONAI says: 'After Bavel's seventy years are over, I will remember you and fulfill my good promise to you by bringing you back to this place.

Jeremiah 29:11 For I know what plans I have in mind for you,' says [ADONAI,]'plans for well-being, not for bad things; so that you can have hope and a future.

Jeremiah 29:12 When you call to me and pray to me, I will listen to you.

Jeremiah 29:13 When you seek me, you will find me, provided you seek for me wholeheartedly;

Jeremiah 29:14 and I will let you find me,' says ADONAI. 'Then I will reverse your exile. I will gather you from all the nations and places where I have driven you,' says ADONAI, 'and bring you back to the place from which I exiled you.'

Jeremiah 29:15 "You say that ADONAI has raised up prophets for you in Bavel.

Jeremiah 29:16 But here is what ADONAI says about the king occupying David's throne and about all the people living in this city, your kinsmen who did not go into exile with you-

Jeremiah 29:17 thus says ADONAI-[Tzva'ot]: 'I will attack them with sword, famine and plague; I will make them like bad figs, so bad they are inedible.

Jeremiah 29:18 I will pursue them with sword, famine and plague and make them an object of horror to all the kingdoms of the earth; and they will bring on themselves cursing, astonishment, ridicule and reproach among all the nations where I have driven them;

Jeremiah 29:19 because they have not paid attention to my words,' says ADONAI, 'which I sent to them through my servants the prophets. I sent them frequently, but you refused to listen,' says ADONAI.

Jeremiah 29:20 "So pay attention now to the word of ADONAI, all of you in exile, whom I sent away from Yerushalayim to Bavel.

Jeremiah 29:21 Here is what ADONAI-[Tzva'ot], the God of Isra'el, says about Ach'av the son of Kolayah and Tzidkiyahu the son of Ma'aseiyah, who prophesy lies to you in my name: 'I will hand them over to N'vukhadretzar king of Bavel, and he will put them to death before your eyes.

Jeremiah 29:22 In fact, all those exiled from Y'hudah who are in Bavel will take up this formula for cursing: "May ADONAI make you like Tzidkiyahu and Ach'av, whom the king of Bavel roasted in the fire!"

Jeremiah 29:23 because they have done vile things in Isra'el, committing adultery with their neighbors' wives and speaking words in my name, falsely, which I did not order them to say. For I am he who knows; I am witness to this,' says [ADONAI.]

Jeremiah 29:24 "To Sh'ma'yah the Nechelami you are to communicate this message:

Jeremiah 29:25 'This is a word from ADONAI-[Tzva'ot], the God of Isra'el, because of the letters you sent in your own name to all the people in Yerushalayim, including Tz'fanyah the son of Ma'aseiyah the [cohen] and all the [cohanim.]

Jeremiah 29:26 Your letter said, "ADONAI has made you [cohen] in place of Y'hoyada the [cohen], in order to have officials in ADONAI's house who will arrest any crazy person who makes himself out to be a prophet, so that you can restrain him in stocks and collar.

Jeremiah 29:27 So why haven't you rebuked Yirmeyahu of 'Anatot, who makes himself out to be a prophet for you?

Jeremiah 29:28 He even sends word to us in Bavel saying that the exile will last a long time; so build houses and live in them, plant gardens and eat what they produce."

Jeremiah 29:29 Tz'fanyah the [cohen] read this letter to Yirmeyahu the prophet, and afterwards

Jeremiah 29:30 the word of ADONAI came to Yirmeyahu, Jeremiah 29:31 instructing him to send to all those in exile this message: “Here is what ADONAI says about Sh’ma’yah the Nechelami: ‘This Sh’ma’yah has prophesied to you, even though I did not send him, and has caused you to put your trust in a lie.

Jeremiah 29:32 Because of this,’ ADONAI says, ‘I will punish Sh’ma’yah the Nechelami and his offspring. He will not have a man to live among this people, and he will not see the good I am planning to do for my people,’ says ADONAI, ‘because he has preached rebellion against ADONAI.’“““

Jeremiah 30:1 This word came to Yirmeyahu from ADONAI:

Jeremiah 30:2 “This is what ADONAI the God of Isra’el says: ‘Write all the words I have spoken to you in a scroll.

Jeremiah 30:3 For the day is coming,’ says ADONAI, ‘when I will reverse the exile of my people Isra’el and Y’hudah,’ says [ADONAI.] ‘I will cause them to return to the land I gave their ancestors, and they will take possession of it.’“

Jeremiah 30:4 These are the words ADONAI spoke concerning Isra’el and Y’hudah:

Jeremiah 30:5 Here is what ADONAI says: “We have heard a cry of terror, of fear and not of peace.

Jeremiah 30:6 Ask now and see: can men give birth to children? Why, then, do I see all the men with their hands on their stomachs like women in labor, with every face turned pale?

Jeremiah 30:7 How dreadful that day will be!- there has never been one like it: a time of trouble for Ya’akov, but out of it he will be saved.

Jeremiah 30:8 “On that day,” says ADONAI-[Tzva’ot], “I will break his yoke from off your neck, I will snap your chains. Foreigners will no longer enslave him.

Jeremiah 30:9 Instead, they will serve ADONAI their God and David their king, whom I will raise up for them.

Jeremiah 30:10 “So don’t be afraid, Ya’akov my servant,” says ADONAI, “or be alarmed, Isra’el; for I will return you from far away and your offspring from their country of exile. Ya’akov will again be quiet, at rest; and no one will make him afraid.

Jeremiah 30:11 “For I am with you to save you,” says ADONAI, “I will finish off all the nations where I have scattered you. However, you I will not finish off, but will discipline only as you deserve; I will not completely destroy you.”

Jeremiah 30:12 For here is what ADONAI says: “Your wound is past healing, your injury most severe;

Jeremiah 30:13 no one thinks your wound can be bandaged; you have no medicines that can heal you.

Jeremiah 30:14 All your friends have forgotten you, they no longer seek you out. I have struck you down as an enemy would, punished as a cruel man would, because of your great wickedness, because of your many sins.

Jeremiah 30:15 Why cry that your wound and pain are past healing? I have done these things to you because of your great wickedness, because of your many sins.

Jeremiah 30:16 “But all who devour you will be devoured, all your enemies will go into exile, those who plunder you will be plundered, those who pillage you will be pillaged.

Jeremiah 30:17 For I will restore your health, I will heal you of your wounds,” says ADONAI, “because they called you an outcast, Tziyon, with no one who cares about her.”

Jeremiah 30:18 Thus says ADONAI: “I will return Ya’akov’s captives to their tents; I will take pity on his dwellings. Cities will be rebuilt on their own [tel]s, with palaces where they’re supposed to be.

Jeremiah 30:19 From them will come thanksgiving and the sound of people celebrating. I will increase them; they will not be decreased; I will honor them; they will not be despised.

Jeremiah 30:20 Their children will be as they used to be, their community confirmed in my presence; and I will punish everyone who oppresses them.

Jeremiah 30:21 Their leader will be one of their own, their ruler will come from among them. I will cause him to come close and let him approach me; for, otherwise, who would guarantee his heart enough to approach me?” says ADONAI.

Jeremiah 30:22 “You will be my people, and I will be your God.”

Jeremiah 30:23 Look! The storm of ADONAI, bursting out in fury, a sweeping storm, whirling down upon the heads of the wicked!

Jeremiah 30:24 ADONAI’s fierce anger will not abate till he accomplishes the purpose in his heart. In the [acharit-hayamim], you will understand.

Jeremiah 30:25 “When that time comes,” says ADONAI, “I will be God of all the clans of Isra’el, and they will be my people.”

Jeremiah 31:1 Here is what ADONAI says: “The people escaping the sword found favor in the desert- I have brought Isra’el to its rest.”

Jeremiah 31:2 From a distance ADONAI appeared to me, [[saying,]] “I love you with an everlasting love; this is why in my grace I draw you to me.

Jeremiah 31:3 Once again, I will build you; you will be rebuilt, virgin of Isra’el. Once again, equipped with your tambourines, you will go out and dance with the merrymakers.

Jeremiah 31:4 Once again, you will plant vineyards on the hills of Shomron, and those doing the planting will have the use of its fruit.

Jeremiah 31:5 For a day will come when the watchmen on Mount Efrayim will call, ‘Come, let’s go up to Tziyon, to ADONAI our God.’“

Jeremiah 31:6 For here is what ADONAI says: “Sing with joy for Ya’akov! shout for the chief of the nations! Proclaim your praise, and say: ‘ADONAI! You have saved your people, the remnant of Isra’el!’

Jeremiah 31:7 Look! I am bringing them from the land in the north, gathering them from the far ends of the earth; among them are the blind and lame, women with children, women in labor, all together, a vast throng returning here.

Jeremiah 31:8 They will come weeping and praying as I bring them back. I will lead them by streams of water on smooth paths, so that they won’t stumble. For I am a father to Isra’el, and Efrayim is my firstborn son.”

Jeremiah 31:9 Nations, hear the word of ADONAI! Proclaim it in the coastlands far away. Say: “He who scattered Isra’el is gathering him, guarding him like a shepherd his flock.”

Jeremiah 31:10 For ADONAI has ransomed Ya’akov, redeemed him from hands too strong for him.

Jeremiah 31:11 They will come and sing on the heights of Tziyon, streaming to the goodness of Adonai, to the grain, the wine, the olive oil, and the young of the flock and the herd. They themselves will be like a well-watered garden, never to languish again.

Jeremiah 31:12 “Then the virgin will dance for joy, young men and old men together; for I will turn their mourning into joy, comfort and gladden them after their sorrow.

Jeremiah 31:13 I will give the [cohanim] their fill of rich food, and my people will be satisfied with my bounty,” says ADONAI.

Jeremiah 31:14 This is what ADONAI says: “A voice is heard in Ramah, lamenting and bitter weeping. It is Rachel weeping for her children, refusing to be comforted for her children, because they are no longer alive.”

Jeremiah 31:15 This is what ADONAI says: “Stop your weeping, and dry your eyes, for your work will be rewarded,” says ADONAI. “They will return from the enemy’s land;

Jeremiah 31:16 so there is hope for your future,” says ADONAI. “Your children will return to their own territory.

Jeremiah 31:17 “I hear Efrayim bemoaning himself: ‘You disciplined me, and I took your discipline like a young ox not used to a yoke. Let me return, and I will return, for you are ADONAI, my God.

Jeremiah 31:18 Yes, I turned away; but later I repented. When I had been made to understand, I struck my thigh in shame and remorse, bearing the weight of the disgrace acquired when I was young.'

Jeremiah 31:19 "Isn't Efrayim my very dear son, a child who delights me so? I speak about him all the time, I can't help but recall him to mind. In sum, I deeply yearn for him; I will surely show him favor," says ADONAI.

Jeremiah 31:20 Set up road signs, erect guideposts, pay attention to the highway, the path on which you traveled. Come back, virgin Isra'el, come back to these cities of yours!

Jeremiah 31:21 How long will you hesitate, you unruly daughter? For ADONAI has created something new on earth: a woman with the strengths of a man.

Jeremiah 31:22 Here is what [ADONAI-Tzva'ot], the God of Isra'el, says: "This expression will be used again in the land of Y'hudah and its cities after I have returned their exiles: 'May ADONAI bless you, home of justice, holy mountain!'

Jeremiah 31:23 In it will live together Y'hudah and all its cities, the farmer and those who lead the flocks.

Jeremiah 31:24 For I have satisfied the weary and filled the needs of all in distress."

Jeremiah 31:25 At this point I woke up and looked around, but I had enjoyed my sleep.

Jeremiah 31:26 "Here, the days are coming," says ADONAI, when I will sow the house of Isra'el and the house of Y'hudah with the seed of humans and the seed of animals.

Jeremiah 31:27 At that time, just as I used to watch over them with the intent to uproot, break down, overthrow, destroy and do harm; so then I will watch over them to build and plant," says ADONAI.

Jeremiah 31:28 "When those days come they will no longer say, 'The fathers have eaten sour grapes, and the children's teeth are set on edge.'

Jeremiah 31:29 Rather, each will die for his own sin; every one who eats sour grapes, his own teeth will be set on edge.

Jeremiah 31:30 "Here, the days are coming," says [ADONAI,] "when I will make a new covenant with the house of Isra'el and with the house of Y'hudah.

Jeremiah 31:31 It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part, violated my covenant, even though I, for my part, was a husband to them," says ADONAI.

Jeremiah 31:32 "For this is the covenant I will make with the house of Isra'el after those days," says ADONAI: "I will put my [Torah] within them and write it on their hearts; I will be their God, and they will be my people.

Jeremiah 31:33 No longer will any of them teach his fellow community member or his brother, 'Know ADONAI'; for all will know me, from the least of them to the greatest; because I will forgive their wickednesses and remember their sins no more."

Jeremiah 31:34 This is what ADONAI says, who gives the sun as light for the day, who ordained the laws for the moon and stars to provide light for the night, who stirs up the sea until its waves roar-[ADONAI-Tzva'ot] is his name:

Jeremiah 31:35 "If these laws leave my presence," says ADONAI, "then the offspring of Isra'el will stop being a nation in my presence forever."

Jeremiah 31:36 This is what ADONAI says: "If the sky above can be measured and the foundations of the earth be fathomed, then I will reject all the offspring of Isra'el for all that they have done," says ADONAI.

Jeremiah 31:37 "Look, the days are coming," says ADONAI, "when the city will be rebuilt for ADONAI from the Tower of Hanan'el to the Corner Gate.

Jeremiah 31:38 The measuring line will be stretched straight to Garev Hill, then turn to Go'ah.

Jeremiah 31:39 The whole valley of corpses and ashes, including all the fields as far as [Vadi] Kidron, and on to the corner of the Horse Gate to the east, will be separated out for ADONAI; it will never be uprooted or destroyed again."

Jeremiah 32:1 This is the word that came to Yirmeyahu from ADONAI in the tenth year of Tzidkiyahu king of Y'hudah, which was the eighteenth year of N'vukhadretzar.

Jeremiah 32:2 At that time the army of the king of Bavel was besieging Yerushalayim; and Yirmeyahu the prophet was imprisoned in the guards' quarters attached to the king of Y'hudah's palace,

Jeremiah 32:3 where Tzidkiyahu king of Y'hudah had imprisoned him after demanding, "How dare you prophesy that ADONAI says, 'I will hand this city over to the king of Bavel, and he will capture it;

Jeremiah 32:4 Tzidkiyahu king of Y'hudah will not escape from the Kasdim but will certainly be handed over to the king of Bavel, who will address him face to face, with their eyes meeting;

Jeremiah 32:5 and he will lead Tzidkiyahu to Bavel, where he will stay until I remember him,' says ADONAI, 'and even if you fight the Kasdim, you will fail'?"

Jeremiah 32:6 Yirmeyahu said, "This word of ADONAI came to me:

Jeremiah 32:7 ‘Hanam’el, the son of your uncle Shalum, will approach you and say, “Buy my field at ‘Anatot; you have next-of-kin’s right to redeem it; so buy it.”“

Jeremiah 32:8 AS[ADONAI] had said, my cousin Hanam’el came to me in the guards’ quarters and said, “Please buy my field at ‘Anatot, in the territory of Binyamin; because you will inherit it, and you have next-of-kin’s right to redeem it, so buy it for yourself.” Then I was certain that this was ADONAI’s word.

Jeremiah 32:9 So I bought the field at ‘Anatot which belonged to my cousin Hanam’el and weighed out the money for him, seven ounces of silver [shekel]s.

Jeremiah 32:10 I signed on the purchase contract, sealed it, called witnesses and weighed out the money for him on a balance scale.

Jeremiah 32:11 I took the purchase contract, both the sealed copy with the terms and conditions, and the unsealed copy,

Jeremiah 32:12 and gave the purchase contract to Barukh the son of Neriyah, the son of Machseyah, in the presence of my cousin Hanam’el, the witnesses who had signed the purchase contract and the people from Y’hudah sitting by the guards’ quarters.

Jeremiah 32:13 In their presence I instructed Barukh as follows:

Jeremiah 32:14 “Here is what [ADONAI-Tzva’ot], the God of Isra’el, says: ‘Take these contracts, both the sealed and unsealed copies, and place them in a clay jar, so that they can be preserved for a long time.’

Jeremiah 32:15 For [ADONAI-Tzva’ot], the God of Isra’el, says that one day homes, fields and vineyards will again be bought in this land.”

Jeremiah 32:16 After giving the purchase contract to Barukh son of Neriyah, I prayed to ADONAI:

Jeremiah 32:17 “ADONAI, God! You made heaven and earth by your great power and outstretched arm; nothing is too hard for you.

Jeremiah 32:18 You display your grace to thousands but also repay the guilt of the fathers into the lap of their children who follow them. Great, powerful God, whose name is [ADONAI-Tzva’ot],

Jeremiah 32:19 great in counsel, mighty in deed! Your eyes are open to all the ways of human beings in order to repay each one according to his ways, according to the consequences of what he does.

Jeremiah 32:20 You gave signs and performed miracles in the land of Egypt which continue to this day, also in Isra’el and among other people; thus you made yourself the reputation you have today.

Jeremiah 32:21 You brought your people of Isra’el out of the land of Egypt with signs and miracles, with a strong hand and an outstretched arm and with great terror.

Jeremiah 32:22 Then you gave them this land, which you had sworn to their ancestors that you would give them, a land flowing with milk and honey.

Jeremiah 32:23 They entered and took possession of it; but they did not pay attention to your voice, did not live according to your [Torah], and did nothing of all you ordered them to do. Therefore you made this complete disaster befall them-

Jeremiah 32:24 the siege-works are already there; they have come to the city to capture it; and the city, by means of sword, famine and plague, is being handed over to the Kasdim fighting against it. What you foretold is being fulfilled; here, you see it, yourself.

Jeremiah 32:25 Yet you, ADONAI, God, have said to me, ‘Buy the field for money, and call witnesses; even as the city is being turned over to the Kasdim!’“

Jeremiah 32:26 Then this word of ADONAI came to Yirmeyahu:

Jeremiah 32:27 “Look, I am ADONAI, the God of every living creature; is there anything too hard for me?

Jeremiah 32:28 Therefore, here is what ADONAI says: ‘I will hand this city over to the Kasdim and to N’vukhadretzar king of Bavel; and he will capture it.

Jeremiah 32:29 The Kasdim who are fighting against this city will enter and set this city on fire; they will burn it down, including its houses, on whose roofs they offered to Ba’al and poured out drink offerings to other gods, in order to make me angry.

Jeremiah 32:30 For from their youth, the people of Isra’el and the people of Y’hudah have done only what is evil from my perspective; the people of Isra’el have done nothing but provoke me with what their hands make,’ says ADONAI.

Jeremiah 32:31 ‘This city has so provoked my anger and fury from the day they built it to this day that I ought to remove it from my presence,

Jeremiah 32:32 because of all the evil that the people of Isra’el and the people of Y’hudah have done in order to make me angry- they, their kings, their leaders, their [cohanim], their prophets, the men of Y’hudah and the inhabitants of Yerushalayim.

Jeremiah 32:33 They have turned their backs on me, not their faces; and although I taught them, taught them frequently, they have not listened so as to receive instruction.

Jeremiah 32:34 Instead they put their detestable idols in the house that bears my name, to defile it;

Jeremiah 32:35 and they built the high places for Ba’al which are in the Ben-Hinnom Valley, to burn alive their sons and daughters to Molekh- something I did not order them to do, it never even entered my mind that they would do such an abominable thing- and thus they caused Y’hudah to sin.’

Jeremiah 32:36 “Therefore, thus says ADONAI the God of Isra’el concerning this city, of which you say that it is handed over to the king of Bavel by sword, famine and plague:

Jeremiah 32:37 ‘I will gather them out of all the countries where I drove them in my anger, fury and great wrath; and I will bring them back to this place and have them live here in safety.

Jeremiah 32:38 They will be my people, and I will be their God.

Jeremiah 32:39 I will give them singleness of heart and singleness of purpose, so that they will fear me forever- this will be for their own good and for the good of their children after them.

Jeremiah 32:40 I will make with them an everlasting covenant not to turn away from them, but to do them good; I will put fear of me in their hearts, so that they will not leave me.

Jeremiah 32:41 I will take joy in them, so as to do them good. I will plant them in this land truly, with my whole heart and being.’

Jeremiah 32:42 For here is what ADONAI says: ‘Just as I have brought this complete disaster on this people, so likewise I will bring on them all the good I have promised them.

Jeremiah 32:43 Fields will be bought in this land, even though you say about it that it is desolate, devoid of human beings or animals, and given over to the Kasdim.

Jeremiah 32:44 Yes, people will buy fields for money, sign the purchase contracts, seal them and call witnesses, in the territory of Binyamin, in the areas around Yerushalayim, in the cities of Y’hudah, in the cities of the hill-country, in the cities of the Sh’felah and in the cities of the Negev. For I will cause their exiles to return,’ says ADONAI.”

Jeremiah 33:1 The word of ADONAI came to Yirmeyahu a second time while he was still imprisoned in the guards’ quarters:

Jeremiah 33:2 “Thus says ADONAI the maker, ADONAI who formed [[the universe]] so as to keep directing it- ADONAI is his name:

Jeremiah 33:3 ‘Call out to me, and I will answer you- I will tell you great things, hidden things of which you are unaware.’“

Jeremiah 33:4 For here is what ADONAI the God of Isra’el says concerning the houses of this city and the palaces of the kings of Y’hudah which are about to be destroyed and used as siege-works and ramparts,

Jeremiah 33:5 where they will come to fight the Kasdim: “These places will eventually be filled with the corpses of people whom I am striking down in my anger and fury, everyone whose wickedness has caused me to hide my face from this city.

Jeremiah 33:6 However, I will bring it health and healing; I will heal them and reveal to them peace and truth in plenty.

Jeremiah 33:7 I will cause the captives of Y'hudah and the captives of Isra'el to return; and I will build them up as I did at first.

Jeremiah 33:8 I will cleanse them from all their sins, through which they offended me; and I will pardon all their sins, through which they offended and rebelled against me.

Jeremiah 33:9 Then the name of this city will bring me joy, praise and glory before all the nations of the earth that hear about all the good I am doing for them; they will be overcome with fear and trembling at all the good and peace I am securing for it."

Jeremiah 33:10 Here is what ADONAI says: "You say that this place is a wasteland, with neither people nor animals in the cities of Y'hudah, and that the streets of Yerushalayim are desolate, without people or animals- no inhabitants. Yet there will again be heard here

Jeremiah 33:11 the sounds of joy and gladness and the voices of bridegroom and bride, the voices of those who sing, 'Give thanks to [ADONAI-Tzva'ot], for ADONAI is good, for his grace continues forever,' as they bring offerings of thanksgiving into the house of ADONAI. For I will cause those captured from the land to return, as before," says ADONAI.

Jeremiah 33:12 [ADONAI-Tzva'ot] says, "In this place, which is a wasteland without people or animals, and in all its cities, there will once again be pasture-lands where shepherds can let their flocks rest.

Jeremiah 33:13 In the cities of the hill-country, in the cities of the Sh'felah, in the cities of the Negev, in the territory of Binyamin, in the areas around Yerushalayim and in the cities of Y'hudah flocks will again pass under the hands of the one who counts them," says ADONAI.

Jeremiah 33:14 "Here, the days are coming," says ADONAI, "when I will fulfill this good promise which I have proclaimed for the house of Isra'el and the house of Y'hudah.

Jeremiah 33:15 When those days come, at that time, I will cause to spring up for David a Branch of Righteousness. He will do what is just and right in the land.

Jeremiah 33:16 When those days come, Y'hudah will be saved, Yerushalayim will live in safety, and the name given to her will be [ADONAI Tzidkenu] [[ADONAI our Righteousness]]."

Jeremiah 33:17 For this is what ADONAI says: "There will never be cut off from David a man to occupy the throne of the house of Isra'el.

Jeremiah 33:18 Nor will there ever be cut off from the [cohanim] who are [L'vi'im] a man before me to offer burnt offerings, burn grain offerings and offer sacrifices every day."

Jeremiah 33:19 This word of ADONAI came to Yirmeyahu:

Jeremiah 33:20 “Here is what ADONAI says: ‘If you can break my covenant with the day and my covenant with the night, so that daytime and nighttime no longer come when they are supposed to,

Jeremiah 33:21 then my covenant with my servant David also can be broken, so that he will not have a descendant to reign from his throne or [L’vi’im] who are [cohanim] to minister to me.

Jeremiah 33:22 To the degree that the armies of heaven are past counting and the sand by the sea past measuring, I will increase the descendants of my servant David and the [L’vi’im] ministering to me.’“

Jeremiah 33:23 This word of ADONAI came to Yirmeyahu:

Jeremiah 33:24 “Haven’t you noticed that these people are saying, ‘ADONAI has rejected the two families he chose’? Hence they despise my people and no longer look at them as a nation.

Jeremiah 33:25 Here is what ADONAI says: ‘If I have not established my covenant with day and night and fixed the laws for sky and earth,

Jeremiah 33:26 then I will also reject the descendants of Ya’akov and of my servant David, not choosing from his descendants people to rule over the descendants of Avraham, Yis’chak and Ya’akov. For I will cause their captives to come back, and I will show them compassion.’“

Jeremiah 34:1 This word came to Yirmeyahu from ADONAI when N’vukhadretzar king of Bavel, his whole army, all his vassal kingdoms and all the peoples fought against Yerushalayim and all its cities:

Jeremiah 34:2 “ADONAI the God of Isra’el says to go and speak to Tzidkiyahu king of Y’hudah. Tell him that ADONAI says: ‘I am going to hand this city over to the king of Bavel, and he will burn it to the ground.

Jeremiah 34:3 You will not escape but will surely be captured and handed over to him; your eyes will see the eyes of the king of Bavel, he will speak with you face to face, and you will go to Bavel.’

Jeremiah 34:4 Nevertheless, Tzidkiyahu king of Y’hudah, hear the word of ADONAI. ADONAI says this about you: ‘You will not be put to the sword

Jeremiah 34:5 but will die peacefully; and just as they burned spices for your ancestors, the earlier kings who preceded you, so they will burn spices for you and mourn you, “Oh! Master!” For I have spoken the word,’ says ADONAI.”

Jeremiah 34:6 Yirmeyahu the prophet said all these words to Tzidkiyahu king of Y’hudah in Yerushalayim

Jeremiah 34:7 at the time when the king of Bavel’s army was fighting against Yerushalayim and against all the cities of Y’hudah that were left- that is, against Lakhish and ‘Azekah, since only these remained of the fortified cities of Y’hudah.

Jeremiah 34:8 This word came to Yirmeyahu from ADONAI after King Tzidkiyahu had made a covenant with all the people in Yerushalayim to emancipate them.

Jeremiah 34:9 Everyone who had a male or female slave who was Hebrew was to let him go free; none was to keep as his slave a fellow Jew.

Jeremiah 34:10 All the leaders and all the people listened who had entered into the covenant, wherein everyone was to free his male and female slaves and not keep them in bondage any longer. They listened, and they let them go.

Jeremiah 34:11 But afterwards, they changed their minds; they made the male and female slaves, whom they had freed, return; and they brought them back into subjection as slaves.

Jeremiah 34:12 Therefore this word of ADONAI came to Yirmeyahu from ADONAI:

Jeremiah 34:13 “Here is what ADONAI the God of Isra’el says: ‘When I brought your ancestors out of the land of Egypt, where they lived as slaves, I made this covenant with them:

Jeremiah 34:14 “At the end of seven years every one of you is to set free his brother Hebrew who has been sold to you and has served you six years. You are to let him go free from you.” But your ancestors did not listen to me or pay any attention.

Jeremiah 34:15 Now you repented, you did what is right from my viewpoint when each of you proclaimed freedom to his fellow; and you made a covenant before me in the house bearing my name.

Jeremiah 34:16 But then you changed your minds. You profaned my name when each of you took back his male and female slaves, whom you had set free to live as they wished, and brought them back into subjection as your slaves.’

Jeremiah 34:17 Therefore here is what ADONAI says: ‘You did not heed me and proclaim freedom, each to his brother and each to his neighbor; so now I proclaim for you a freedom,’ says ADONAI, ‘for sword, plague and famine. I will make you an object of horror to all the kingdoms on earth.

Jeremiah 34:18 As for the men who violated my covenant by not living up to the conditions of the covenant which they made in my presence when they cut the calf in two and passed between its parts-

Jeremiah 34:19 the leaders of Y’hudah, the leaders of Yerushalayim, the officials, the [cohanim] and all the people of the land who passed between the parts of the calf;

Jeremiah 34:20 I will hand them over to their enemies, hand them over to those who seek their lives; and their corpses will become food for birds in the air and wild animals.

Jeremiah 34:21 Tzidkiyahu king of Y'hudah and his officials I will hand over to their enemies, to those who seek their lives and to the army of the king of Bavel, which has withdrawn.

Jeremiah 34:22 I will give the order,' says ADONAI, 'and cause them to return to this city. They will attack it, capture it and burn it to the ground; and I will make the cities of Y'hudah desolate and uninhabited.'"

Jeremiah 35:1 This word came to Yirmeyahu from ADONAI during the time of Y'hoyakim the son of Yoshiyahu, king of Y'hudah:

Jeremiah 35:2 "Go to the Rekhavim, speak to them, bring them to one of the rooms in the house of ADONAI, and give them some wine to drink."

Jeremiah 35:3 So I took Ya'azanyah the son of Yirmeyahu, the son of Havatzinyah, and his brothers, all his sons and all the Rekhavim,

Jeremiah 35:4 and took them into the house of ADONAI, to the room of the sons of Hanan the son of Yigdalyahu, a man of God. It was by the room of the officials, which was above the room of Ma'aseiyah the son of Shalum, the gatekeeper.

Jeremiah 35:5 There I set in front of the members of the clan of the Rekhavim pitchers full of wine and cups, and said to them, "Drink some wine."

Jeremiah 35:6 But they said, "We will not drink any wine; because Yonadav the son of Rekhav, our ancestor, gave us this order: 'You are not to drink wine, neither you nor your descendants, forever.

Jeremiah 35:7 Also you are not to build houses, sow seed, or plant or own vineyards. Rather, you are always to live in tents; so that you may live a long time in the land, in which you are not citizens.'

Jeremiah 35:8 We have heeded the words of Yonadav the son of Rekhav, our ancestor, in all that he instructed us to do: not to drink wine as long as we live- we, our wives, our sons and our daughters;

Jeremiah 35:9 not to build houses for ourselves to live in; and not to have vineyards, fields or seed.

Jeremiah 35:10 We have lived in tents, and we have heeded Yonadav our ancestor and done everything he ordered us to do.

Jeremiah 35:11 But when N'vukhadretzar king of Bavel came up to attack the land, we said, 'Come, let's go up to Yerushalayim,' because we were afraid of the army of the Kasdim and the army of Aram; hence we are living in Yerushalayim."

Jeremiah 35:12 Then the word of ADONAI came to Yirmeyahu:

Jeremiah 35:13 "[ADONAI-Tzva'ot] the God of Isra'el says to go to the men of Y'hudah and the inhabitants of Yerushalayim and say: 'Won't you ever learn to listen to my words?' says ADONAI.

Jeremiah 35:14 ‘The words of Yonadav the son of Rekhav which he ordered his offspring, not to drink wine, are obeyed; so to this day they don’t drink any; because they heed their ancestor’s order. But I have spoken to you, spoken frequently, and you have not listened to me.

Jeremiah 35:15 I have also sent you all my servants the prophets, sent them frequently, with the message, “Every one of you should turn back now from his evil way, improve your actions and not follow other gods in order to serve them. Then you will live in the land I gave you and your ancestors. But you have not paid attention or listened to me.

Jeremiah 35:16 Because the descendants of Yonadav the son of Rekhav have obeyed the order of their ancestor, which he ordered them; but this people has not listened to me;

Jeremiah 35:17 therefore- “ here is what [ADONAI Elohei-Tzva’ot], the God of Isra’el, says: “I will inflict on Y’hudah and all the inhabitants of Yerushalayim all the disaster I have decreed against them; because I have spoken to them, but they have not listened; and I have called out to them, but they have not answered.”“

Jeremiah 35:18 Then to the clan of the Rekhavim Yirmeyahu said, “Here is what [ADONAI-Tzva’ot], the God of Isra’el, says: ‘Because you have heeded the order of Yonadav your ancestor, observed all his commands and done what he ordered you to do;

Jeremiah 35:19 therefore [ADONAI-Tzva’ot], the God of Isra’el, says this: “Yonadav the son of Rekhav will never lack a descendant to stand before me.”“

Jeremiah 36:1 In the fourth year of Y’hoyakim the son of Yoshiyahu, king of Y’hudah, this word came to Yirmeyahu from ADONAI:

Jeremiah 36:2 “Take a scroll and write on it all the words I have spoken to you against Isra’el, Y’hudah and all the other nations, from the day I started speaking to you, back in the time of Yoshiyahu, until today.

Jeremiah 36:3 Perhaps the house of Y’hudah will listen to all the disaster I intend to bring on them, and turn back, each person from his evil way; then I will forgive their wickedness and sin.”

Jeremiah 36:4 So Yirmeyahu summoned Barukh the son of Neriyah; and Barukh wrote down on a scroll, at Yirmeyahu’s dictation, all the words that ADONAI had said to him.

Jeremiah 36:5 Then Yirmeyahu gave this order to Barukh: “I am not allowed to enter the house of ADONAI.

Jeremiah 36:6 Therefore, you take the scroll which you wrote at my dictation, go into the house of ADONAI on a fast-day, and read from it the words of ADONAI in the hearing of the people; also read them to all Y’hudah as they exit their cities.

Jeremiah 36:7 Perhaps they will turn to ADONAI in prayer and will return, each one, from his evil way. For the anger and fury which ADONAI has decreed against this people is great."

Jeremiah 36:8 Barukh the son of Neriyah obeyed everything Yirmeyahu the prophet ordered him to do, reading the words of ADONAI from the scroll in ADONAI's house.

Jeremiah 36:9 A fast was proclaimed in the ninth month of the fifth year of Y'hoyakim the son of Yoshiyahu, king of Y'hudah, for all the people in Yerushalayim and all the people who came from the cities of Y'hudah to Yerushalayim.

Jeremiah 36:10 It was then that Barukh read from the scroll the words of Yirmeyahu in the house of ADONAI, in the chamber of G'maryahu the son of Shafan the secretary, in the upper courtyard, at the entry to the New Gate of ADONAI's house, for all the people to hear.

Jeremiah 36:11 When Mikhay'hu the son of G'maryahu, the son of Shafan, had heard from the scroll all the words of ADONAI,

Jeremiah 36:12 he went down to the king's palace, into the secretary's room. All the officials were there- Elishama the secretary, D'layahu the son of Sh'ma'yahu, Elnatan the son of 'Akhbor, G'maryah the son of Shafan, Tzidkiyahu the son of Hananyahu and all the [[other]] officials.

Jeremiah 36:13 Mikhay'hu told them all the words he had heard when Barukh read the scroll in the people's hearing;

Jeremiah 36:14 whereupon all the officials sent Y'hudi the son of N'tanyahu, the son of Shelemyahu, the son of Kushi, to Barukh to say, "Take in your hand the scroll from which you read in the hearing of the people, and come." So Barukh the son of Neriyah took the scroll in his hand and went to them.

Jeremiah 36:15 They said to him, "Sit down, please, and read it to us." Barukh read it to them.

Jeremiah 36:16 After they had heard all the words, they turned in fear to each other and said to Barukh, "We will certainly tell the king about all these words."

Jeremiah 36:17 Then they asked Barukh, "Tell us now, how did you write all these words? At his dictation?"

Jeremiah 36:18 Barukh answered them, "He said all these words to me with his mouth, and I wrote them with ink in the scroll."

Jeremiah 36:19 At this, the officials said to Barukh, "Go and hide yourselves, you and Yirmeyahu; don't let anyone know where you are."

Jeremiah 36:20 After depositing the scroll in the room of Elishama the secretary, they went in to the courtyard and told everything to the king.

Jeremiah 36:21 The king sent Y’hudi to bring the scroll, and he took it from the room of Elishama the secretary. Y’hudi read it to the king and all the officials standing near the king.

Jeremiah 36:22 The king was sitting in his winter house; and since it was the ninth month, he had a fire burning in the stove in front of him.

Jeremiah 36:23 After Y’hudi had read three or four columns from the scroll, he would cut off that portion with a knife and throw it into the fire that was burning in the stove, until the entire scroll had been consumed by the fire in the stove.

Jeremiah 36:24 But even though they heard all these words, neither the king nor any of his servants grew afraid or tore their clothes.

Jeremiah 36:25 Elnatan, D’layahu and G’maryahu had begged the king not to burn the scroll; but he wouldn’t listen to them.

Jeremiah 36:26 Then the king ordered Yerachme’el the king’s son, S’rayahu the son of ‘Azri’el and Shelemyahu the son of ‘Avde’el to arrest Barukh the scribe and Yirmeyahu the prophet; but ADONAI hid them.

Jeremiah 36:27 Then this word of ADONAI came to Yirmeyahu after the king had burned the scroll with the words Barukh had written at Yirmeyahu’s dictation:

Jeremiah 36:28 “Take another scroll, and write on it all the words that were on the first scroll, which Y’hoyakim the king of Y’hudah burned up.

Jeremiah 36:29 And as far as Y’hoyakim king of Y’hudah is concerned, you are to say that ADONAI says, ‘You burned this scroll, asking, “Why did you write in it that the king of Bavel will certainly come and destroy this land and leave it without either humans or animals?”

Jeremiah 36:30 Therefore ADONAI says this about Y’hoyakim king of Y’hudah: “He will have no one to occupy David’s throne; and his dead body will be thrown out to lie in the heat by day and in the frost by night.

Jeremiah 36:31 Moreover, I will punish him, his offspring and his officials for their wickedness; and I will bring on them, the inhabitants of Yerushalayim and the people of Y’hudah all the disaster I have decreed against them, to which they have paid no attention.”“

Jeremiah 36:32 Then Yirmeyahu took another scroll and gave it to Barukh the scribe, the son of Neriyah. At Yirmeyahu’s dictation he wrote in it all the words of the scroll which Y’hoyakim king of Y’hudah had burned up in the fire, and to those he added many similar words.

Jeremiah 37:1 Tzidkiyahu the son of Yoshiyahu became king, succeeding Koniyahu the son of Y’hoyakim, whom N’vukhadretzar king of Bavel had made king over the land of Y’hudah.

Jeremiah 37:2 But neither he, his servants nor the people of the land paid attention to the words of ADONAI, which he spoke through the prophet Yirmeyahu.

Jeremiah 37:3 Tzidkiyahu the king sent Y'hukhal the son of Shelemyahu and Tz'fanyahu the son of Ma'aseiyah, the [cohen], to the prophet Yirmeyahu with the message, "Please pray to ADONAI our God for us."

Jeremiah 37:4 At that time Yirmeyahu was mixing freely with the people, because they had not yet put him in prison.

Jeremiah 37:5 At the same time Pharaoh's army marched out of Egypt; and when the Kasdim besieging Yerushalayim heard about them, they lifted the siege from Yerushalayim.

Jeremiah 37:6 Then this word of ADONAI came to the prophet Yirmeyahu:

Jeremiah 37:7 "ADONAI the God of Isra'el says to tell the king of Y'hudah, who sent you to me to consult me: 'Pharaoh's army has marched out to assist you; but they will return to Egypt, to their own country.

Jeremiah 37:8 The Kasdim will return, attack this city, capture it and burn it to the ground.'

Jeremiah 37:9 Here is what ADONAI says: 'Don't deceive yourselves by thinking that the Kasdim must withdraw from you, because they will not withdraw.

Jeremiah 37:10 Even if you were to strike the entire army of the Kasdim fighting against you, to the degree that only their wounded were left, they would still rise up every man from his tent and burn this city to the ground.'"

Jeremiah 37:11 Then, at the time when the army of the Kasdim had lifted the siege of Yerushalayim out of fear of Pharaoh's army,

Jeremiah 37:12 Yirmeyahu left Yerushalayim to go to the territory of Binyamin to receive his share of an inheritance there. He was passing through the crowds

Jeremiah 37:13 and had reached the gate leading toward Binyamin when a guard commander there named Yir'iyah the son of Shelemyah, the son of Hananyah, seized Yirmeyahu the prophet, shouting, "You're deserting to the Kasdim!"

Jeremiah 37:14 Yirmeyahu answered, "That is a lie! I am not deserting to the Kasdim"; but Yir'iyah wouldn't listen to him. So he arrested Yirmeyahu and brought him to the officials.

Jeremiah 37:15 The officials, furious with Yirmeyahu, had him beaten and jailed in the house of Y'honatan the secretary, which had been made over into a prison.

Jeremiah 37:16 The cistern had been made into a dungeon, and Yirmeyahu was put in one of its cells; there he remained for a long time.

Jeremiah 37:17 Then Tzidkiyahu the king sent and had him brought; and the king asked him secretly, in his palace, "Is there any word from ADONAI?” “There is,” Yirmeyahu said. “You will be handed over to the king of Bavel.”

Jeremiah 37:18 Yirmeyahu asked King Tzidkiyahu, “In what way have I sinned against you or against your officials or against this people, that has caused you to put me in prison?

Jeremiah 37:19 Where are your prophets now, the ones who prophesied to you that the king of Bavel wouldn’t attack you or this land?

Jeremiah 37:20 So now, please listen, my lord king! I beg you, approve my request- don’t make me return to the house of Y’honatan the secretary, or I will die there.”

Jeremiah 37:21 At that, Tzidkiyahu the king gave the order, at which they committed Yirmeyahu to the guards’ quarters and gave him daily a loaf of bread from the Bakers’ Street, until all the bread in the city had been used up. Thus Yirmeyahu remained in the guards’ quarters.

Jeremiah 38:1 But Sh’fatyah the son of Mattan, G’dalyahu the son of Pash’chur, Yukhal the son of Shelemyahu and Pash’chur the son of Malkiyah heard these words which Yirmeyahu had said to all the people,

Jeremiah 38:2 “Here is what ADONAI says: whoever remains in this city will die by sword, famine and plague; but whoever leaves and surrenders to the Kasdim will stay alive; his own life will be his only ‘spoils of war,’ but he will stay alive.

Jeremiah 38:3 ADONAI says that this city will certainly be handed over to the army of the king of Bavel, and he will capture it.”

Jeremiah 38:4 The leaders said to the king, “Please let this man be put to death; because by speaking such words to the soldiers left in this city and to all the people, he is demoralizing them. This man is seeking not to benefit this people, but to harm them.”

Jeremiah 38:5 Tzidkiyahu the king said, “All right, he is in your hands; for the king can’t prevent you from doing as you please.”

Jeremiah 38:6 Then they took Yirmeyahu and threw him into the cistern of Malkiyahu the king’s son, which was in the guards’ quarters; they let down Yirmeyahu into it with ropes. In the pit there was no water, but there was mud; and Yirmeyahu sank into the mud.

Jeremiah 38:7 ‘Eved-Melekh the Ethiopian, an officer in the king’s house, heard that they had put Yirmeyahu in the cistern. When the king was sitting at the gate leading toward Binyamin,

Jeremiah 38:8 ‘Eved-Melekh left the palace and said to the king,

Jeremiah 38:9 “My lord, king! What these men have done to Yirmeyahu the prophet is evil. They have thrown him into the cistern; and he is likely to die there where he is, because of the famine; for there is no more food in the city.”

Jeremiah 38:10 Then the king ordered ‘Eved-Melekh the Ethiopian, “Take thirty men with you from here, and bring Yirmeyahu the prophet up out of the cistern before he dies.”

Jeremiah 38:11 So ‘Eved-Melekh took the men with him and entered a storeroom under the treasury in the king’s palace, from which he took some old clothes and rags. These he let down with ropes to Yirmeyahu in the cistern.

Jeremiah 38:12 ‘Eved-Melekh the Ethiopian then said to Yirmeyahu, “Use these old clothes and rags as padding between your armpits and the ropes.” After Yirmeyahu had done this,

Jeremiah 38:13 they pulled Yirmeyahu up with the ropes and took him out of the cistern. Yirmeyahu remained in the guards’ quarters.

Jeremiah 38:14 Tzidkiyahu summoned and had Yirmeyahu brought to him through the third entry in the house of ADONAI. Then the king said to Yirmeyahu, “I want to ask you something; don’t hide anything from me.”

Jeremiah 38:15 Yirmeyahu said to Tzidkiyahu, “If I do say it to you, won’t you have me put to death? And if I give you counsel, you won’t listen to me.”

Jeremiah 38:16 So Tzidkiyahu swore secretly to Yirmeyahu, “As ADONAI lives, who gave us our lives, I will not put you to death; nor will I hand you over to these men who want you put to death.”

Jeremiah 38:17 Then Yirmeyahu said to Tzidkiyahu, “Here is what [ADONAI-Tzva’ot], the God of Isra’el, says: ‘If you will go out and surrender to the king of Bavel’s officers, then you will stay alive- this city will not be burned down; and you and your family will live.

Jeremiah 38:18 But if you will not go out to the king of Bavel’s officers, then this city will be handed over to the Kasdim; they will burn it to the ground; and you will not escape from them.’“

Jeremiah 38:19 Tzidkiyahu the king said to Yirmeyahu, “I am afraid of the Judeans who deserted to the Kasdim. The Kasdim might hand me over to them, and they would mistreat me.”

Jeremiah 38:20 Yirmeyahu answered, “They won’t hand you over. I beg you, listen to the voice of ADONAI concerning what I’m telling you about; then it will go well with you, and you will live.

Jeremiah 38:21 But if you refuse to surrender, then this is the word ADONAI has shown me:

Jeremiah 38:22 all the women remaining in the king of Y’hudah’s palace will be brought out to the king of Bavel’s officers, and those women will taunt you: ‘Your own close friends misled you and took advantage of you. Now that your feet are stuck in the mud, they have abandoned you.’

Jeremiah 38:23 They will bring all your women and children out to the Kasdim, and you will not escape from them. Rather, you will be captured by the king of Bavel, and you will cause this city to be burned to the ground."

Jeremiah 38:24 Tzidkiyahu said to Yirmeyahu, "Don't tell anyone what you just said, or you will die.

Jeremiah 38:25 If the officials hear that I have talked with you, and they come to you and say, 'Tell us now what you said to the king; don't hide it from us, or we will put you to death, and also what the king said to you,'

Jeremiah 38:26 then tell them, 'I presented my request to the king that he would not make me return to Y'honatan's house, to die there.'"

Jeremiah 38:27 All the officials did come to Yirmeyahu and asked him, and he told them everything the king had ordered him to say. So they stopped speaking with him, since the matter had not been reported.

Jeremiah 38:28 Yirmeyahu remained in the guards' quarters until the day Yerushalayim was captured; he was there when Yerushalayim was captured.

Jeremiah 39:1 In the ninth year of Tzidkiyahu king of Y'hudah, in the tenth month, N'vukhadretzar king of Bavel marched against Yerushalayim with his entire army and began to lay siege against it.

Jeremiah 39:2 On the ninth day of the fourth month of the eleventh year of Tzidkiyahu, they broke through into the city.

Jeremiah 39:3 All the officers of the king of Bavel entered and sat at the Middle Gate- Nergal-Sar'etzer, Samgar-N'vo, Sars'khim the Rav-Saris, Nergal-Sar'etzer the Rav-Mag and all the other officers of the king of Bavel.

Jeremiah 39:4 When Tzidkiyahu the king of Y'hudah and all the soldiers saw them, they fled, leaving the city by night through the king's garden, exiting from the gate between the two walls, and continuing out by the route through the 'Aravah.

Jeremiah 39:5 But the army of the Kasdim went in pursuit of them and overtook Tzidkiyahu on the plains near Yericho. Upon capturing him, they brought him up to N'vukhadretzar king of Bavel at Rivlah, in the land of Hamat, where he passed judgment on him.

Jeremiah 39:6 The king of Bavel slaughtered the sons of Tzidkiyahu before his eyes in Rivlah; the king of Bavel also slaughtered all the leading men of Y'hudah.

Jeremiah 39:7 Then he put out Tzidkiyahu's eyes and bound him in chains to be carried off to Bavel.

Jeremiah 39:8 The Kasdim burned down the royal palace and the people's houses, and they broke down the walls of Yerushalayim.

Jeremiah 39:9 N’vuzar’adan commander of the guard then deported to Bavel the remaining population of the city, the deserters who had defected to him, and the rest of the people remaining.

Jeremiah 39:10 But N’vuzar’adan the commander of the guard left behind in the territory of Y’hudah some of the poor people, those who had nothing, and at the same time gave them vineyards and fields.

Jeremiah 39:11 Concerning Yirmeyahu, N’vukhadretzar king of Bavel gave N’vuzar’adan the commander of the guard this order:

Jeremiah 39:12 “Take him, look after him well, and do him no harm, but treat him as he tells you.”

Jeremiah 39:13 So N’vuzar’adan the commander of the guard, N’vushazban the Rav-Saris, Nergal-Sar’etzer the Rav-Mag, and all the chief officers of the king of Bavel

Jeremiah 39:14 sent to have Yirmeyahu taken out of the guards’ quarters; they committed him to the care of G’dalyahu the son of Achikam, the son of Shafan, to be brought home. There he lived among the people.

Jeremiah 39:15 This word of ADONAI came to Yirmeyahu while he was imprisoned in the guards’ quarters:

Jeremiah 39:16 “Go and tell ‘Eved-Melekh the Ethiopian that [ADONAI-Tzva’ot], the God of Isra’el, says: “‘I am about to fulfill my words about this city for disaster, not for good; when the day arrives, they will come true before your eyes.

Jeremiah 39:17 But at that time I will rescue you,” says ADONAI, “and I will not hand you over to the men you fear.

Jeremiah 39:18 Yes, I will keep you safe; you will not fall by the sword, but you will escape with your life, because you have put your trust in me,” says ADONAI.”‘

Jeremiah 40:1 This word came to Yirmeyahu from[ADONAI] after N’vuzar’adan the commander of the guard had let him leave Ramah, after having taken him, bound in chains, with all the captives from Yerushalayim and Y’hudah that had been carried off to Bavel.

Jeremiah 40:2 The commander of the guard took Yirmeyahu and said to him, “ADONAI your God decreed this disaster for this place,

Jeremiah 40:3 and ADONAI has brought it about; he has done what he said he would do, because you people sinned against ADONAI and did not listen to what he said; that is why this has come upon you.

Jeremiah 40:4 Now, today, I am freeing you from the chains on your hand. If it seems good to you to come with me to Bavel, come; and I will look after you well. But if it seems not good to you to come with me to Bavel, then don’t- the entire land is in front of you: wherever it seems good and right for you to go, go there.”

Jeremiah 40:5 Before Yirmeyahu could answer, [[N’vuzar’adan said,]] “Go back then to G’dalyahu the son of Achikam, the son of Shafan, whom the king of Bavel has made governor over the cities of Y’hudah, and live with him among the people; or go wherever it seems right for you to go.” The commander of the guard gave him provisions and a gift, and dismissed him.

Jeremiah 40:6 Yirmeyahu then went to G’dalyahu the son of Achikam in Mitzpah and lived with him among the people who were left in the land.

Jeremiah 40:7 Now when all the field force commanders and their men heard that the king of Bavel had made G’dalyahu the son of Achikam governor in the land and had committed to his care men, women, children and some of the poorest people in the land of those who had not been carried captive to Bavel;

Jeremiah 40:8 they approached G’dalyahu in Mitzpah- in particular, Yishma’el the son of N’tanyahu, Yochanan and Yonatan the sons of Kareach, S’rayah the son of Tanchumet, the sons of ‘Efai the N’tofati and Y’zanyahu the son of the Ma’akhati, they and their men.

Jeremiah 40:9 G’dalyahu the son of Achikam, the son of Shafan, swore to them and their men, “Don’t be afraid to serve the Kasdim. Live in the land, serve the king of Bavel; and things will go well with you.

Jeremiah 40:10 As for me, I will live in Mitzpah and be responsible to the Kasdim who come to us. But you- harvest wine, summer fruits and olive oil; put them in your containers; and live in your cities that you have taken over.”

Jeremiah 40:11 Likewise, when all the Judeans who were in Mo’av, in Edom, among the people of ‘Amon, and in all the other countries heard that the king of Bavel had left a remnant in Y’hudah and had appointed G’dalyahu the son of Achikam, the son of Shafan, to govern them;

Jeremiah 40:12 then all the Judeans returned from all the places where they had been driven and came to the land of Y’hudah, to G’dalyahu in Mitzpah, and harvested wine and summer fruit in great abundance.

Jeremiah 40:13 Yochanan the son of Kareach and all the field force commanders came to G’dalyahu in Mitzpah

Jeremiah 40:14 and said to him, “Are you aware that Ba’alis the king of the people of ‘Amon has sent Yishma’el the son of N’tanyahu to take your life?” But G’dalyahu the son of Achikam did not believe them.

Jeremiah 40:15 Then Yochanan the son of Kareach spoke privately with G’dalyahu in Mitzpah: “Please, let me go, and I will kill Yishma’el the son of N’tanyahu; no one will know. Why let him assassinate you?

Moreover, if he does, all the Judeans gathered around you will scatter; and the remnant of Y'hudah will perish."

Jeremiah 40:16 But G'dalyahu the son of Achikam said to Yochanan the son of Kareach, "Don't do it. What you are saying about Yishma'el is not true."

Jeremiah 41:1 In the seventh month Yishma'el the son of N'tanyahu, the son of Elishama, of royal blood and one of the chief officials of the king, came with ten men to G'dalyahu in Mitzpah. While eating a meal together there in Mitzpah,

Jeremiah 41:2 Yishma'el and the ten men with him rose and attacked G'dalyahu the son of Achikam, the son of Shafan, struck him with their swords, and assassinated the man whom the king of Bavel had appointed governor of the land.

Jeremiah 41:3 Yishma'el also murdered all the Judeans who were with G'dalyahu at Mitzpah, as well as the Kasdim soldiers they found there.

Jeremiah 41:4 The next day, before his assassination of G'dalyahu had become known,

Jeremiah 41:5 eighty men from Sh'khem, Shiloh and Shomron came with beards shaved off, clothes torn and gashes on their bodies; they had grain offerings and frankincense with them to present in the house of ADONAI.

Jeremiah 41:6 Yishma'el the son of N'tanyahu went out from Mitzpah to meet them, weeping all along the way; on meeting them, he said to them, "Come to G'dalyahu the son of Achikam."

Jeremiah 41:7 But once they were inside the city, Yishma'el the son of N'tanyahu and the men with him slaughtered them and threw them into the cistern.

Jeremiah 41:8 However, ten of them said to Yishma'el, "Don't kill us, for we have stores of wheat, barley, olive oil and honey hidden in the field." So he relented, and did not kill them along with their comrades.

Jeremiah 41:9 The cistern in which Yishma'el threw the corpses of the men he had murdered with G'dalyahu was the one Asa the king had made in fear of Ba'asha king of Isra'el; it was this cistern that Yishma'el the son of N'tanyahu filled with the slaughtered men.

Jeremiah 41:10 Then Yishma'el carried off captive the rest of the people in Mitzpah- the king's daughters and all the people left in Mitzpah, whom N'vuzar'adan the commander of the guard had committed to the care of G'dalyahu the son of Achikam. Yishma'el the son of N'tanyahu carried them off captive and left to cross over to the people of 'Amon.

Jeremiah 41:11 When Yochanan the son of Kareach and all the military commanders with him heard of all the crimes committed by Yishma’el the son of N’tanyahu,

Jeremiah 41:12 they took all the men and went to attack Yishma’el the son of N’tanyahu. They found him by the big pool in Giv’on.

Jeremiah 41:13 When all Yishma’el’s captives saw Yochanan the son of Kareach and all the military commanders with him, they were overjoyed.

Jeremiah 41:14 So all the people Yishma’el had carried off captive from Mitzpah turned and joined Yochanan the son of Kareach.

Jeremiah 41:15 But Yishma’el the son of N’tanyahu escaped from Yochanan with eight men and went on to the people of ‘Amon.

Jeremiah 41:16 Yochanan the son of Kareach and the military commanders with him then took all the rest of the people he had freed from Yishma’el the son of N’tanyahu, those Yishma’el had taken from Mitzpah after assassinating G’dalyahu the son of Achikam- the heroes, the soldiers, the women, the children and the officers he had brought back from Giv’on-

Jeremiah 41:17 and they left there to stay at Kimham’s Lodge, near Beit-Lechem, intending to go on to Egypt

Jeremiah 41:18 and thus escape the Kasdim. They were afraid of them, because Yishma’el the son of N’tanyahu had murdered G’dalyahu the son of Achikam, whom the king of Bavel had appointed governor of the land.

Jeremiah 42:1 Then all the military commanders, Yochanan the son of Kareach, Y’zanyah the son of Hosha’yah and all the people, from the least to the greatest, approached

Jeremiah 42:2 and said to Yirmeyahu the prophet, “I beg you, approve our request: pray for us to ADONAI your God for all of this remnant. For, while once we were numerous, only a few of us are left, as you can see.

Jeremiah 42:3 Pray that ADONAI your God will tell us what direction to take and what to do.”

Jeremiah 42:4 Yirmeyahu the prophet said to them: “I hear you. All right, I will pray to ADONAI your God, as you have asked. And whatever ADONAI answers you, I will tell you; I will withhold nothing from you.”

Jeremiah 42:5 They said to Yirmeyahu, “May ADONAI be a true and faithful witness against us if we fail to do any part of what ADONAI your God gives you to tell us.

Jeremiah 42:6 Whether it be good or bad, we will listen to what ADONAI our God says. We are dispatching you to him so that things will go well with us, as we heed what ADONAI our God says.”

Jeremiah 42:7 Ten days later the word of ADONAI came to Yirmeyahu.

Jeremiah 42:8 So he called Yochanan the son of Kareach, all the military commanders with him and all the people, from the least to the greatest,

Jeremiah 42:9 and said to them, “You sent me to present your request to ADONAI the God of Isra’el. This is what he says

Jeremiah 42:10 ‘If you will stay in this land, then I will build you up, not pull you down; I will plant you and not uproot you; for I am relenting from the calamity I inflicted on you.

Jeremiah 42:11 Don’t be afraid of the king of Bavel- of whom you are afraid. Don’t be afraid of him,’ says ADONAI, ‘for I am with you to save you and to rescue you from his power.

Jeremiah 42:12 I will take pity on you, so that he will take pity on you and cause you to return to your own land.

Jeremiah 42:13 “But if you say, ‘We will not stay in this land,’ thereby not heeding what ADONAI your God is saying,

Jeremiah 42:14 and instead say, ‘No, we will go to the land of Egypt; because there we will not see war or hear the [shofar] sounding its alarm or be short of food; so we’ll stay there’;

Jeremiah 42:15 then hear what ADONAI says, remnant of Y’hudah- this is what [ADONAI-Tzva’ot], the God of Isra’el, says: ‘If you are determined to go to Egypt and stay there,

Jeremiah 42:16 the sword, of which you are afraid, will overtake you there in the land of Egypt; and the famine, of which you are afraid, will pursue you relentlessly there in Egypt; and there you will die.

Jeremiah 42:17 This is how it will be for all the people determined to go to Egypt and stay there- they will die by sword, famine and plague; none of them will remain or escape the disaster that I will bring upon them.’

Jeremiah 42:18 For here is what [ADONAI-Tzva’ot], the God of Isra’el, says: ‘Just as my anger and fury were poured out on the inhabitants of Yerushalayim, so likewise my fury will be poured out on you if you go to Egypt; so that you will become an object of condemnation, astonishment, cursing and reproach; and you will see this place no more.’

Jeremiah 42:19 “ADONAI has spoken concerning you, remnant of Y’hudah! Don’t go to Egypt! You know for a fact that I have given you fair warning today.

Jeremiah 42:20 For you have been behaving deceitfully, against your own interests. You sent me to ADONAI your God, saying, ‘Pray for us to ADONAI our God; tell us everything ADONAI our God says, and we will do it.’

Jeremiah 42:21 Today I have told it to you, but you haven't heeded any part of what ADONAI your God gave me to tell you.

Jeremiah 42:22 Therefore, know for a fact that you will die by sword, famine and plague in the place where you want to go and live."

Jeremiah 43:1 When Yirmeyahu had finished telling all the people everything ADONAI their God had said, which ADONAI their God had sent him to tell them, the entire speech cited above,

Jeremiah 43:2 then 'Azaryah the son of Hosha'yah, Yochanan the son of Kareach and all the men with him had the effrontery to say to Yirmeyahu, "You are lying! ADONAI our God did not send you to say, 'Don't go to Egypt and live there'!

Jeremiah 43:3 Rather, Barukh the son of Neriyah is inciting you against us, so that we can be handed over to the Kasdim to be put to death or carried off as captives to Bavel."

Jeremiah 43:4 So Yochanan the son of Kareach, all the military commanders and all the people did not heed what ADONAI said, to live in the land of Y'hudah.

Jeremiah 43:5 Instead, Yochanan the son of Kareach and all the military commanders took all the remnant of Y'hudah who had returned from all the nations where they had been driven to live in the land of Y'hudah-

Jeremiah 43:6 the men, the women, the children, the king's daughters, everyone N'vuzar'adan the commander of the guard had committed to G'dalyahu the son of Achikam, the son of Shafan, and Yirmeyahu the prophet and Barukh the son of Neriyah-

Jeremiah 43:7 and went to the land of Egypt; for they did not heed what ADONAI had said; and they arrived in Tachpanches.

Jeremiah 43:8 Then this word of ADONAI came to Yirmeyahu in Tachpanches:

Jeremiah 43:9 "With the men of Y'hudah watching, take some big stones, and set them with mortar in the pavement at the entry to Pharaoh's palace in Tachpanches.

Jeremiah 43:10 Tell them: 'This is what [ADONAI-Tzva'ot], the God of Isra'el, says: "I will summon N'vukhadretzar the king of Bavel, my servant, take him and set his throne on these stones I laid here; he will come and spread his royal canopy over them.

Jeremiah 43:11 He will come and attack the land of Egypt. Those destined for death- to death! Those destined for captivity- to captivity! Those destined for the sword- to the sword!

Jeremiah 43:12 I will light a fire in the temples of the gods of Egypt, and he will burn [[those gods]] or take them captive. He will fold up the land of Egypt like a shepherd folding up his cloak, and leave there victorious.

Jeremiah 43:13 He will also break the standing-stones of the temple of the sun in the land of Egypt and burn to the ground the temples of the gods of Egypt.”“

Jeremiah 44:1 This word came to Yirmeyahu concerning all the people from Y’hudah living in the land of Egypt- in Migdol, Tachpanches, Nof and the land of Patros:

Jeremiah 44:2 “Here is what [ADONAI-Tzva’ot], the God of Isra’el, says: ‘You have seen all the disaster I inflicted on Yerushalayim and all the cities of Y’hudah; there they are today, ruined, with no one living in them.

Jeremiah 44:3 It came about because of the wicked things they did to make me angry- sacrificing to and serving other gods, whom they did not know, neither they, nor you nor your ancestors.

Jeremiah 44:4 I had sent you all my servants the prophets, sent them frequently, with the message, “Don’t do this horrible thing which I hate!”

Jeremiah 44:5 But they neither listened nor obeyed, so as to turn from their wickedness and stop offering to other gods.

Jeremiah 44:6 Hence my fury and anger were poured out and ignited in the cities of Y’hudah and the streets of Yerushalayim; so that they became waste and desolate, as they are today.’

Jeremiah 44:7 “Therefore now, [ADONAI-Tzva’ot], the God of Isra’el, says this: ‘Why are you committing this great sin against yourselves? The result can only be to cut you off from Y’hudah- men, women, children and babies- so that none of you remain.

Jeremiah 44:8 For you continue provoking me with the products of your own hands, offering to other gods in the land of Egypt, where you have gone to live as aliens. It will lead only to your destruction and becoming an object of curses and reproaches among all the nations of the earth.

Jeremiah 44:9 Have you forgotten the wicked deeds of your ancestors, the wicked deeds of the kings of Y’hudah, the wicked deeds of their wives, your own wicked deeds, and the wicked deeds of your wives, which they committed in the land of Y’hudah and in the streets of Yerushalayim?

Jeremiah 44:10 To this day they remain unhumbled; they have not been afraid, and they have not lived according to my [Torah] or my regulations that I presented to you and your ancestors.’

Jeremiah 44:11 “Therefore here is what [ADONAI-Tzva’ot], the God of Isra’el, says: ‘I will decree disaster for you and destroy all of Y’hudah.

Jeremiah 44:12 I will take the remnant of Y’hudah, who determined to go to Egypt and live there as aliens, and they will all perish- in the land of Egypt they will fall and perish by sword and famine. They will die, from the least to the greatest, by sword and famine; and they will become an object of condemnation, astonishment, cursing and reproach.

Jeremiah 44:13 Yes, I will punish those living in the land of Egypt, as I punished Yerushalayim, by sword, famine and plague;

Jeremiah 44:14 so that none of the remnant of Y'hudah who went into the land of Egypt to live as aliens will escape or remain, to be able to return to the land of Y'hudah. They long to return and live there, but none will return except a few refugees."'

Jeremiah 44:15 Then all the men who knew that their wives were offering incense to other gods, along with all the women standing by, a huge crowd, all the people living in Patros in the land of Egypt, answered Yirmeyahu:

Jeremiah 44:16 "As for the word you have just spoken to us in the name of ADONAI, we will not listen to you.

Jeremiah 44:17 Instead, we will certainly continue to fulfill every word our mouths have spoken: we will offer incense to the queen of heaven and pour out drink offerings to her, as we have done, we and our ancestors, our kings and our leaders, in the cities of Y'hudah and the streets of Yerushalayim. For then we had plenty of food; everything was fine, we didn't experience anything unpleasant.

Jeremiah 44:18 But since we stopped offering to the queen of heaven and pouring out drink offerings to her, we have lacked everything, and we have been destroyed by sword and famine."

Jeremiah 44:19 [[Then the wives added,]] "Are we the ones who offer incense to the queen of heaven? Do we pour out drink offerings to her? And did we make cakes marked with her image for her and pour out drink offerings to her without our husbands' consent?"

Jeremiah 44:20 Then Yirmeyahu said to all the people- to the men, the women, and all the people who had answered him back:

Jeremiah 44:21 "The incense you offered in the cities of Y'hudah and in the streets of Yerushalayim- you, your ancestors, your kings, your leaders and the people of the land- ADONAI kept remembering and taking note of this [[insult]],

Jeremiah 44:22 until ADONAI could no longer bear it, so evil and so detestable were your deeds. This is why your land has become a wasteland, an object for astonishment and cursing, uninhabited, as it is today.

Jeremiah 44:23 It is because you offered incense, sinned against ADONAI, didn't listen to what ADONAI said, and didn't live by his [Torah], regulations and instructions that this disaster has befallen you, as it is today."

Jeremiah 44:24 In addition, Yirmeyahu said to all the people, but especially the women: “Hear the word of ADONAI, all Y’hudah who are in the land of Egypt;

Jeremiah 44:25 this is what [ADONAI-Tzva’ot], the God of Isra’el, says: ‘You and your wives stated your intentions with your mouths and performed them with your hands- you said, “We will certainly fulfill our vows that we made to offer incense to the queen of heaven and pour out drink offerings to her.”‘ Without doubt, you will indeed fulfill every point of your vows.

Jeremiah 44:26 Therefore hear the word of ADONAI, all Y’hudah living in the land of Egypt: ‘I swear by my own great name,’ says ADONAI, ‘that no man of Y’hudah will speak my name again in the land of Egypt, swearing, “As ADONAI, God, lives.”

Jeremiah 44:27 I am watching over them for harm, not for good. All the men of Y’hudah in the land of Egypt will be destroyed by sword and famine, until none of them is left.

Jeremiah 44:28 Those who escape the sword will return from the land of Egypt to the land of Y’hudah few in number; and all the remnant of Y’hudah who went into the land of Egypt to live will know whose word will stand- mine or theirs!

Jeremiah 44:29 Moreover, here is a sign for you,’ says ADONAI, ‘that I will punish you in this place, so that you can know that my threats of disaster against you will come true.’

Jeremiah 44:30 ADONAI says, ‘I will hand over Pharaoh Hofra king of Egypt to his enemies, to those seeking his life- just as I handed Tzidkiyahu king of Y’hudah over to N’vukhadretzar king of Bavel, his enemy, who sought his life.’“

Jeremiah 45:1 Here is what Yirmeyahu said to Barukh the son of Neriyah when he wrote these words in a book at Yirmeyahu’s dictation, in the fourth year of Y’hoyakim the son of Yoshiyahu, king of Y’hudah:

Jeremiah 45:2 “This is what Adonai the God of Isra’el says concerning you, Barukh. You said,

Jeremiah 45:3 ‘Woe to me now! ADONAI has compounded my pain with sorrow, I am weary from groaning, and I can find no relief!’

Jeremiah 45:4 “Tell him that ADONAI says: ‘I will tear down what I built up, I will uproot what I planted, and this throughout the land.

Jeremiah 45:5 Are you seeking great things for yourself? Don’t! For I am bringing disaster on everything living,’ says ADONAI. ‘But wherever you go, you will escape with your life.’“

Jeremiah 46:1 This is the word of ADONAI that came to Yirmeyahu the prophet concerning the nations.

Jeremiah 46:2 Concerning Egypt, against the army of Pharaoh N’kho, king of Egypt, stationed by the Euphrates River in Kark’mish, which N’vukhadretzar king of Bavel attacked in the fourth year of Y’hoyakim son of Yoshiyahu, king of Y’hudah:

Jeremiah 46:3 “Prepare breastplate and shield! Advance to battle!

Jeremiah 46:4 Harness the horses! Riders, mount! [[Troops,]] fall in! Helmets in place! Polish the spears! Coats of mail on!

Jeremiah 46:5 “Why do I see them retreating in panic, their heroes routed, fleeing headlong, not looking back, terror all around?” asks ADONAI.

Jeremiah 46:6 “The swift cannot flee, nor the heroes escape. In the north, by the Euphrates River, they have stumbled and fallen.”

Jeremiah 46:7 Who is this, rising up like the Nile, like rivers whose waters surge out in flood?

Jeremiah 46:8 It is Egypt, rising up like the Nile, like rivers whose waters surge out in flood, saying, “I will surge out and cover the earth, destroying the city along with its people.”

Jeremiah 46:9 Charge, horses! Full speed ahead, chariots! Let the warriors attack!- Kush and Put, bearing their shields, and the Ludim, strung bows in hand.

Jeremiah 46:10 For on that day [Adonai ELOHEI-Tzva’ot] will have a day of vengeance for avenging himself on his enemies. The sword will destroy, have its fill, be made drunk on their blood. Yes, [Adonai ELOHEI-Tzva’ot] decrees slaughter in the land to the north by the Euphrates River.

Jeremiah 46:11 Go up to Gil’ad for its healing resin, virgin daughter of Egypt. You try many medicines, all in vain; for you there is no cure.

Jeremiah 46:12 The nations have heard about your disgrace; your shrieks fill the earth as warrior trips over warrior, both falling down together.

Jeremiah 46:13 This word ADONAI spoke to Yirmeyahu the prophet concerning how N’vukhadretzar king of Bavel would come and attack the land of Egypt:

Jeremiah 46:14 “Proclaim in Egypt, announce in Migdol, announce in Nof and Tachpanches; say: ‘Take your stand! Get ready! For all around you the sword is destroying.

Jeremiah 46:15 Why has your strong one been overthrown? He failed to stand because ADONAI pushed him down.

Jeremiah 46:16 He caused many to trip; yes, they fell all over each other.’“ Then they said, “Let’s get up, let’s return to our own people, back to the land where we were born, away from the sword that destroys.”

Jeremiah 46:17 They cried there, “Pharaoh king of Egypt makes noise, but he lets the right time [[for action]] slip by.”

Jeremiah 46:18 “As I live,” says the king, whose name is [ADONAI-Tzva’ot], “when he comes, he will be [[as mighty]] as Tavor among the mountains, as Karmel next to the sea.

Jeremiah 46:19 “Daughter living in Egypt, prepare what you need for exile; for Nof will become a ruin, laid waste, without inhabitant.

Jeremiah 46:20 Egypt is a beautiful female calf; but a horsefly from the north has come to attack her.

Jeremiah 46:21 Her mercenaries too, that she had with her, were like well-fed calves in a stable; but they too have withdrawn in retreat, they all ran away without standing their ground. For their day of disaster has come over them, the time for them to be punished.

Jeremiah 46:22 Egypt hisses like a snake, as the enemy’s army marches ahead, attacking her with their axes like lumbermen chopping trees.

Jeremiah 46:23 They cut down her forest,” says ADONAI, “for they cannot be numbered; yes, there are more of them than locusts, far too many to count.

Jeremiah 46:24 The daughter of Egypt is put to shame, handed over to the people from the north.”

Jeremiah 46:25 [ADONAI-Tzva’ot], the God of Isra’el, says: “I will punish Amon from No, Pharaoh, and Egypt with her gods and kings- that is, Pharaoh and those who trust in him;

Jeremiah 46:26 I will hand them over to those who seek their lives, to N’vukhadretzar king of Bavel and to his servants. But afterwards, Egypt will be inhabited, as in the past,” says ADONAI.

Jeremiah 46:27 “Yet don’t be afraid, Ya’akov my servant; don’t be distressed, Isra’el. For I will save you from faraway places, and your offspring from the lands where they are held captive. Ya’akov will return and be at peace, quiet, with no one to make him afraid.

Jeremiah 46:28 Don’t be afraid, Ya’akov my servant,” says ADONAI, “for I am with you. I will finish off all the nations where I have scattered you. However, you I will not finish off, I will discipline you as you deserve, but not completely destroy you.”

Jeremiah 47:1 This word of ADONAI came to Yirmeyahu the prophet concerning the P’lishtim before Pharaoh attacked ‘Azah:

Jeremiah 47:2 “Here is what ADONAI says: ‘Water is rising out of the north; it will become a flooding stream, flooding the land and all that is in it, the city and its inhabitants. The people are crying out in alarm, everyone in the land is weeping

Jeremiah 47:3 at the thunderous pound of his stallions’ hoofs, at his rattling chariots’ rumbling wheels. Fathers fail to turn back for their children; instead, their hands hang limp, Jeremiah 47:4 because the day has come for destroying all the P'lishtim, for cutting off from Tzor and Tzidon the last of their allies; for ADONAI is destroying the P'lishtim, the remnant from the island of Kaftor.

Jeremiah 47:5 'Azah is shaved bald, Ashkelon reduced to silence. Those of you who remain in their valley, how long will you go on gashing yourselves?'"

Jeremiah 47:6 Oh, sword of ADONAI, how long till you can be quiet? Put yourself back in your scabbard! Stop! Be still!

Jeremiah 47:7 But how can you be still? For ADONAI has given it orders against Ashkelon, against the seacoast; he has assigned it its task there.

Jeremiah 48:1 Concerning Mo'av, this is what [ADONAI-Tzva'ot], the God of Isra'el, says: "Woe to N'vo, for it is ravaged; Kiryatayim disgraced and captured. Misgav is put to shame, distressed.

Jeremiah 48:2 "In Mo'av, nothing is left to praise. At Heshbon they plotted her downfall: 'Come, we'll cut her off as a nation.' You too, Madmein, will be silenced; the sword pursues behind you.

Jeremiah 48:3 An agonized cry from Horonayim, ruin, terrible devastation!

Jeremiah 48:4 Mo'av has been shattered; the cries of her young ones are heard,

Jeremiah 48:5 as they ascend the slopes of Luchit, weeping bitterly as they climb. On the road down to Horonayim shrieks of destruction ring out."

Jeremiah 48:6 Flee! Save your lives! Be strong, like a tamarisk in the desert.

Jeremiah 48:7 Because you trust in your deeds and your wealth, you too will be captured. Together with his priests and princes, K'mosh will go into exile.

Jeremiah 48:8 A destroyer will descend on every city, no city will escape. The valley too will perish, the plain will be laid waste, as ADONAI as said.

Jeremiah 48:9 Give Mo'av wings, so it can fly and get away. Its cities will become ruins, with no one to live in them.

Jeremiah 48:10 A curse on him who does the work of ADONAI carelessly! A curse on him who withholds his sword from blood!

Jeremiah 48:11 Mo'av has lived at ease from his youth; he is [[wine]] settled on its dregs, not decanted from jar to jar- he has not gone into exile. Therefore it retains its own [[bad]] taste, its aroma remains unchanged.

Jeremiah 48:12 “So the days are coming,” says ADONAI, “when I will send people to tilt him; they will tilt his jars, emptying them and shattering the wine-flasks to pieces.

Jeremiah 48:13 Mo’av will be disappointed by K’mosh then, just as the house of Isra’el was disappointed by Beit-El, a god in whom they had put their trust.

Jeremiah 48:14 “How can you say, ‘We are heroes, warriors valiant in battle’?

Jeremiah 48:15 They are ravaging Mo’av, attacking its cities; its best young men go down to be slaughtered,” says the king, whose name is [ADONAI-Tzva’ot].

Jeremiah 48:16 Mo’av’s ruin is coming soon, its disaster speeds on swiftly.

Jeremiah 48:17 Pity him, all of you who are near him, all of you who know his name; say, “How the mighty scepter is shattered, that splendid staff!”

Jeremiah 48:18 Descend from your glory, and sit in thirst, daughter living in Divon; for Mo’av’s destroyer advances on you; he has destroyed your strongholds.

Jeremiah 48:19 Stand by the road and watch, inhabitant of ‘Aro’er; ask the man fleeing and the woman escaping, “What is going on?”

Jeremiah 48:20 Mo’av is disgraced, indeed, destroyed. Wail aloud! Shriek! Proclaim it by the Arnon that Mo’av has been laid waste.

Jeremiah 48:21 Judgment has come on the Plain- on Holon, Yachtzah, Mefa’at,

Jeremiah 48:22 Divon, N’vo, Beit-Diblatayim,

Jeremiah 48:23 Kiryatayim, Beit-Gamul, Beit-M’on,

Jeremiah 48:24 K’riot, Botzrah and all the cities in the land of Mo’av, far and near.

Jeremiah 48:25 “Mo’av’s strength is cut down, his arm is broken,” says ADONAI.

Jeremiah 48:26 Because Mo’av boasted against ADONAI, make him so drunk that he wallows in his own vomit and becomes a laughingstock.

Jeremiah 48:27 After all, Isra’el was a laughingstock for you. He didn’t associate with thieves; nevertheless, whenever you spoke of him, you shook your head.

Jeremiah 48:28 You who live in Mo’av, leave the cities, and live on the rocks; be like the dove who makes her nest in a hole in the rock at the mouth of a cave.

Jeremiah 48:29 We have heard of the pride of Mo’av: so very proud he is!- presumptuous, proud, conceited; so haughty his heart!

Jeremiah 48:30 “I know what meager ground he has for his arrogance,” says [ADONAI.] “His boasting has nothing behind it, and it hasn’t accomplished a thing.”

Jeremiah 48:31 Therefore I wail for Mo’av; for all Mo’av I cry; for the people of Kir-Heres I lament.

Jeremiah 48:32 I will weep for you, vineyard of Sivmah, more than I wept for Ya’zer. Your branches spread to the sea, reaching as far as the sea of Ya’zer. On your summer fruits and on your vintage the destroyer has fallen.

Jeremiah 48:33 Gladness and joy have been removed from productive fields and the land of Mo’av. “I have stopped the flow of wine from the vats and the shouts of those who tread the grapes- those shouts of joy are stilled.”

Jeremiah 48:34 The cries from Heshbon to El’aleh are heard as far away as Yachatz; those from Tzo’ar to Horonayim are heard in ‘Eglat-Shlishiyah; for even the waters of Nimrim have become a desolate waste.

Jeremiah 48:35 “Moreover,” says ADONAI, “in Mo’av I will put an end to anyone sacrificing on a high place or offering incense to his gods.”

Jeremiah 48:36 This is why my heart is moaning for Mo’av like funeral flutes, why my heart moans for the men of Kir-Heres like funeral flutes; for the wealth they produced has vanished.

Jeremiah 48:37 Every head has been shaved bald, every beard has been clipped short, gashes are on every hand, sackcloth around every waist.

Jeremiah 48:38 On all the housetops of Mo’av and in its open places- lamentation everywhere! “For I have broken Mo’av like a pot that nobody wants,” says ADONAI.

Jeremiah 48:39 Wail, “How shattered is Mo’av! How shamefully in retreat!” Thus will Mo’av become an object of ridicule and distress to all its neighbors.

Jeremiah 48:40 For here is what ADONAI says: “Look! Down he swoops like a vulture, spreading his wings against Mo’av-

Jeremiah 48:41 the cities are captured, the strongholds are seized. On that day the hearts of Mo’av’s warriors will be like the heart of a woman in labor.

Jeremiah 48:42 Mo’av will be destroyed as a people, because he boasted against ADONAI.

Jeremiah 48:43 Terror, pit and trap are upon you, people of Mo’av,” says ADONAI.

Jeremiah 48:44 “Whoever flees from the terror will fall into the pit; and he who climbs up out of the pit will be caught in the trap. For I will bring on her, on Mo’av, the year for her punishment,” says [ADONAI.]

Jeremiah 48:45 “In the shadow of Heshbon the fugitives stop, exhausted. For fire breaks out from Heshbon, a flame from inside Sichon, consuming the sides and tops of the heads of Mo’av’s noisy boasters.

Jeremiah 48:46 Woe to you, Mo’av! K’mosh’s people are doomed! For your sons have been taken captive, and your daughters led into captivity.

Jeremiah 48:47 Yet I will end Mo’av’s exile in the [acharit-hayamim],” says ADONAI. This is the judgment on Mo’av.

Jeremiah 49:1 Concerning the people of ‘Amon, here is what ADONAI says: “Has Isra’el no sons? Has he no heir? Then why has Malkam inherited Gad, with his people settled in its cities?

Jeremiah 49:2 Therefore,” says ADONAI, “the days are coming when I will sound the battle alarm against Rabbah and the people of ‘Amon; it will become a [tel] of ruins, her villages burned to the ground. Then Isra’el will inherit from them who disinherited him,” says ADONAI.

Jeremiah 49:3 “Wail, Heshbon, for ‘Ai is doomed! Cry out, daughters of Rabbah! Wear sackcloth and mourn, running here and there among the sheep pens. For Malkam will go into exile, together with his priests and officers.

Jeremiah 49:4 Why do you take such pride in the valleys, your well-watered valleys, rebellious daughter? You trusted in your riches and thought, ‘Who can attack me?’

Jeremiah 49:5 I am bringing terror on you,” says [Adonai ELOHEI-Tzva’ot], “from every side. Each of you will be driven out headlong, with no one to gather the fugitives.

Jeremiah 49:6 But afterwards, I will bring back the exiles of ‘Amon,” says ADONAI.

Jeremiah 49:7 Concerning Edom, this is what [ADONAI-Tzva’ot] says: “Is there no wisdom left in Teman? Have her wise men forgotten how to counsel? Has their wisdom vanished?

Jeremiah 49:8 Flee! Turn back! Hide yourselves well, you who live in D’dan; for I am bringing calamity on ‘Esav, when the time for me to punish him comes.

Jeremiah 49:9 If grape-pickers came to you, they would leave no grapes for gleaning. If thieves came at night, they would destroy until they were satisfied.

Jeremiah 49:10 So I, for my part, have stripped ‘Esav bare, I have exposed his hiding-places; he will not be able to hide himself. He is doomed- sons, brothers and neighbors- so that he is no more.

Jeremiah 49:11 Leave your orphans; I will keep them alive; let your widows trust in me.”

Jeremiah 49:12 For this is what ADONAI says: “Those who do not deserve to drink from this cup will have to drink it anyway, so should you go unpunished? No, you will not go unpunished; you will certainly drink it.

Jeremiah 49:13 For I have sworn by myself," says ADONAI, "that Botzrah will become a ruin and an object of astonishment, reproach and cursing; all its cities will be ruins forever."

Jeremiah 49:14 I have heard a message from ADONAI: "A messenger is sent among the nations, saying: 'Gather together, and march against her! Prepare for battle!'

Jeremiah 49:15 Here! I will make you least among nations, the most despised of people.

Jeremiah 49:16 Your capacity to terrorize has deceived you and made you arrogant. You make your home in the rocky crags and seize the top of the mountain; but even if you build your nest high as an eagle's, from there I will drag you down," says ADONAI.

Jeremiah 49:17 Edom will become an object of horror; everyone passing by will whistle in astonishment at all its disasters.

Jeremiah 49:18 It will be like the overthrow of S'dom, 'Amora and their neighboring towns," says ADONAI. "No one will settle there any more, no human being will live there again.

Jeremiah 49:19 It will be like a lion coming up from the thickets of the Yarden against a strong settlement: in an instant I will chase him away and appoint over it whomever I choose. For who is like me? Who can call me to account? What shepherd can stand up to me?"

Jeremiah 49:20 So hear the plan of ADONAI that he has devised against Edom, and his purpose that he will accomplish against those who live in Teman: the least of the flock will drag them away; their own pasture will be in shock at them.

Jeremiah 49:21 The earth quakes at the sound of their fall; their cry can be heard at the Sea of Suf.

Jeremiah 49:22 Like a vulture he will soar, swoop down and spread out his wings against Botzrah. On that day the hearts of Edom's warriors will be like the heart of a woman in labor.

Jeremiah 49:23 Concerning Dammesek: "Hamat and Arpad are confused; having heard bad news, they dissolve in fear, like the churning sea, which cannot calm itself.

Jeremiah 49:24 Dammesek, weakened, turns to flee; trembling has seized her; anguish and pain take hold of her like the pains of a woman in labor.

Jeremiah 49:25 How can a city so praised be deserted, a city that gave me such joy?

Jeremiah 49:26 Therefore her young men will fall in her squares, and all her warriors be silenced on that day," says [ADONAI-Tzva'ot].

Jeremiah 49:27 “I will light a fire inside Dammesek’s walls which will consume the palaces of Ben-Hadad.”

Jeremiah 49:28 Concerning Kedar and the kingdoms of Hatzor, which N’vukhadretzar king of Bavel struck, ADONAI says: “Set out! March against Kedar! Plunder the people of the east!

Jeremiah 49:29 They will seize their tents and their flocks, their tent curtains and all their equipment; their camels too they will take for themselves and shout at them, ‘Terror in every direction!’

Jeremiah 49:30 Flee! Leave your homes! Hide yourselves well, you who live in Hatzor,” says ADONAI; “for N’vukhadretzar king of Bavel has devised a plan against you; he has formed a scheme against you.

Jeremiah 49:31 Get up! March on a nation at ease, that lives secure,” says ADONAI. “They have neither gates nor bars; they live in isolation.

Jeremiah 49:32 Their camels will be booty, their many cattle a spoil. I will scatter to the winds those who shave the sides of their heads; From every direction I will bring their disaster on them,” says ADONAI.

Jeremiah 49:33 “Hatzor will be a place for jackals to live, desolate forever; no one will settle there any more, no human being will live there again.”

Jeremiah 49:34 This is the word of ADONAI that came to Yirmeyahu the prophet concerning ‘Eilam at the beginning of the reign of Tzidkiyahu king of Y’hudah:

Jeremiah 49:35 “[ADONAI-Tzva’ot] says: ‘I will break ‘Eilam’s bow, the mainstay of their might.

Jeremiah 49:36 I will bring against ‘Eilam the four winds from the four quarters of the sky and scatter them to all those winds. There will not be one nation to which the dispersed of ‘Eilam will not come.

Jeremiah 49:37 I will break ‘Eilam before their foes, before those who seek their lives; I will bring disaster on them, my burning anger,’ says ADONAI. ‘I will send the sword to pursue them until I have finished them off.

Jeremiah 49:38 I will put my throne in ‘Eilam and destroy their king and leaders,’ says ADONAI.

Jeremiah 49:39 ‘But in the [acharit-hayamim], I will bring back the exiles of ‘Eilam,’ says ADONAI.”

Jeremiah 50:1 This is the word which ADONAI spoke concerning Bavel, concerning the land of the Kasdim, through Yirmeyahu the prophet:

Jeremiah 50:2 “Declare it among the nations, proclaim it! Hoist a banner, proclaim it, don’t hide it! Say: ‘Bavel is captured. Bel is shamed, M’rodakh disgraced, her images shamed, her idols disgraced.’

Jeremiah 50:3 For from the north a nation is marching against her that will desolate her land. No one will live there- both humans and animals have fled and gone.

Jeremiah 50:4 In those days, at that time," says ADONAI, "the people of Isra'el will come, together with the people of Y'hudah. They will weep as they go their way, seeking ADONAI their God.

Jeremiah 50:5 They will ask the way to Tziyon; and, turning their faces toward it, will say, 'Come, join yourselves to ADONAI by an everlasting covenant never to be forgotten.'

Jeremiah 50:6 My people have been lost sheep. My shepherds made them go astray, turning them loose in the mountains. As they wandered from mountain to hill, they lost track of where their home is.

Jeremiah 50:7 Everyone finding them ate them up. Their enemies said, 'We aren't guilty; for they sinned against ADONAI, the resting place of justice; yes, against ADONAI, their ancestors' hope.'

Jeremiah 50:8 Flee from Bavel! Leave the land of the Kasdim! Be like male goats leading the flock;

Jeremiah 50:9 for I will stir up and bring against Bavel an alliance of great nations from the country to the north. They will array themselves against her; from there she will be captured. Their arrows are like those of a death-dealing warrior; none will return in vain.

Jeremiah 50:10 The land of the Kasdim will be plundered; all who plunder it will get enough," says ADONAI.

Jeremiah 50:11 "Because you are glad, because you exult, you plunderers of my heritage; because you frisk like a calf in the grass and neigh like stallions;

Jeremiah 50:12 your mother will be utterly shamed, she who bore you will be disgraced. Here she is!- last among the nations, a desert, parched and barren.

Jeremiah 50:13 Because of the anger of ADONAI, no one will live there any more; all of it will be desolate. Everyone passing Bavel will whistle in shock at all her plagues.

Jeremiah 50:14 "Take your positions surrounding Bavel, all you whose bows are strung; shoot at her, spare no arrows; because she sinned against ADONAI.

Jeremiah 50:15 From all sides raise the war cry against her! Now she surrenders! Her buttresses fall, her walls are thrown down, for this is the vengeance of ADONAI. Avenge yourself on her! As she has done, do to her!

Jeremiah 50:16 Cut off the sower from Bavel and the reaper with sickle at harvest-time. For fear of the destroying sword everyone returns to his own people, each one flees to his own land.

Jeremiah 50:17 “Isra’el is a stray lamb, driven away by lions. First to devour him was Ashur’s king; and the last to break his bones is this N’vukhadretzar king of Bavel.”

Jeremiah 50:18 Therefore [ADONAI-Tzva’ot], the God of Isra’el, says: “I will punish the king of Bavel and his land as I punished the king of Ashur.

Jeremiah 50:19 I will bring Isra’el back to his pasture, to graze on the Karmel and the Bashan, on the hills of Efrayim and in Gil’ad until he has his fill.

Jeremiah 50:20 In those days, at that time,” says ADONAI, “Isra’el’s guilt will be sought, but there will be none, and Y’hudah’s sins, but they won’t be found; for I will pardon the remnant I leave.

Jeremiah 50:21 “Attack the land of Meratayim; attack it and those living in P’kod. Waste them, utterly destroy them; do all I have ordered you,” says ADONAI.

Jeremiah 50:22 “The sound of battle is heard in the land, with great destruction!

Jeremiah 50:23 How the hammer of the whole earth lies hacked apart and shattered! What an object of horror among the nations Bavel has become!

Jeremiah 50:24 I set a trap and caught you, Bavel, before you knew it. You were discovered and seized, because you challenged ADONAI.

Jeremiah 50:25 ADONAI has opened his store of arms and brought out the weapons of his wrath; for [Adonai ELOHEI-Tzva’ot] has work to do in the land of the Kasdim.

Jeremiah 50:26 Attack her from every direction! Open her stores of grain! Pile her up like heaps of grain; destroy her completely; leave nothing!

Jeremiah 50:27 Kill all her bulls! let them go down to be slaughtered! Woe to them! for their day has come, the time for them to be punished.”

Jeremiah 50:28 Hear the sound of the fugitives, of those escaping from Bavel, coming to proclaim in Tziyon the vengeance of ADONAI our God, vengeance over his temple.

Jeremiah 50:29 “Call up archers against Bavel, all whose bows are strung. Besiege her from every side, let no one escape. Repay her for her deeds; as she has done, do to her. For she insulted ADONAI, the Holy One of Isra’el.

Jeremiah 50:30 This is why her young men will fall in her open places, why all her warriors will be silenced on that day,” says ADONAI.

Jeremiah 50:31 “I am against you, arrogant [[nation]],” says [Adonai ELOHEI-Tzva’ot]. “For your day has come, the time for you to be punished.

Jeremiah 50:32 The arrogant [[nation]] will stumble and fall, and no one will lift him up again. I will set his cities on fire, and it will devour everything around him."

Jeremiah 50:33 Thus says [ADONAI-Tzva'ot]: "The people of Isra'el are oppressed, and so are the people of Y'hudah. Those who took them captive hold them fast; they refuse to let them go.

Jeremiah 50:34 But their redeemer is strong; [ADONAI-Tzva'ot] is his name. He will thoroughly plead their cause, so that he can give rest to the land but unrest to those who live in Bavel.

Jeremiah 50:35 ADONAI says, "A sword hangs over the Kasdim, and over those who live in Bavel, over her leaders and over her sages.

Jeremiah 50:36 A sword hangs over the lying diviners; they will become fools. A sword hangs over her warriors; they will be disgraced.

Jeremiah 50:37 A sword hangs over their horses, also over their chariots, also over the foreigners within her; they will become like women. A sword hangs over her treasures; they will be robbed.

Jeremiah 50:38 A drought hangs over her waters; they will be dried up. For this is a land of idols; they go mad over these horrors of theirs.

Jeremiah 50:39 "Therefore wildcats and jackals will live there, and ostriches will settle there. It will never again be peopled, it will be uninhabited age after age;

Jeremiah 50:40 as when God overthrew S'dom, 'Amora and their neighboring towns," says ADONAI. "No one will settle there any more, no human being will live there again.

Jeremiah 50:41 "Look! A people is coming from the north; a great nation and many kings are being stirred up from the ends of the earth.

Jeremiah 50:42 They are armed with bow and spear; they are cruel, without compassion; their sound is like the roaring sea, as they ride forth on horses. Their men take their battle positions against you, daughter of Bavel.

Jeremiah 50:43 The king of Bavel has heard news of them; his hands droop, helpless. Anguish seizes hold of him and pain, like a woman in labor.

Jeremiah 50:44 "It will be like a lion coming up from the thickets of the Yarden against a strong settlement; in an instant I will chase him away and appoint over it whomever I choose. For who is like me? Who can call me to account? What shepherd can stand up to me?"

Jeremiah 50:45 So hear the plan of ADONAI that he has devised against Bavel, and his goals that he will accomplish against the land of the Kasdim: the least of the flock will drag them away; their own pasture will be in shock at them.

Jeremiah 50:46 At the sound of Bavel's capture the earth quakes; their cry is heard throughout the nations.

Jeremiah 51:1 ADONAI says this: “Against Bavel and those living in Lev-Kamai I will stir up a destructive wind.

Jeremiah 51:2 Against Bavel I will send foreigners to winnow her and leave her land empty. They will besiege her from every side on the day of disaster.

Jeremiah 51:3 Let the archer draw his bow, let him flaunt his coat of mail; do not spare her young men, completely destroy her whole army.

Jeremiah 51:4 In the land of the Kasdim the slain will fall, those thrust through [[by the sword]] in her streets.

Jeremiah 51:5 Isra’el and Y’hudah are not left widowed of their God, [ADONAI-Tzva’ot]; but the land of [[the Kasdim]] is full of guilt before the Holy One of Isra’el.”

Jeremiah 51:6 Flee from Bavel, let each one save his life! Don’t perish because of her guilt. For the time has come for the vengeance of ADONAI; he will repay her what she deserves.

Jeremiah 51:7 Bavel was a gold cup in the hands of ADONAI; it made the whole earth drunk- the nations drank her wine; this is why the nations have lost their senses.

Jeremiah 51:8 Bavel has suddenly fallen. She is broken; wail for her. Bring healing ointment for her wounds; perhaps she can be healed.

Jeremiah 51:9 “We tried to heal Bavel, but she cannot be healed. So leave her alone, and each of us will return to his own country.” For the judgment against her rises to the skies and reaches even the clouds.

Jeremiah 51:10 ADONAI has brought forth our victory. Come, let us proclaim in Tziyon the work of ADONAI our God!

Jeremiah 51:11 Sharpen the arrows! Fill the quivers! ADONAI roused the spirit of the kings of the Medes, because he plans to destroy Bavel. This is the vengeance of ADONAI vengeance over his temple.

Jeremiah 51:12 Raise a standard against the walls of Bavel! Strengthen the guard! Post the sentries! Prepare ambushes! For ADONAI has both planned and accomplished what he promised to do to those living in Bavel.

Jeremiah 51:13 You who live near plenty of water, so rich in treasure- your end has come, your time for being cut off!

Jeremiah 51:14 [ADONAI-Tzva’ot] has sworn by himself, “I will fill you with men as numerous as grasshoppers; they will raise over you a shout of triumph.”

Jeremiah 51:15 He made the earth by his power, established the world by his wisdom spread out the sky by his understanding.

Jeremiah 51:16 When he thunders, the waters in heaven roar, he raises clouds from the ends of the earth, he makes the lightning flash in the rain and brings the wind out from his storehouses.

Jeremiah 51:17 At this, everyone is proved stupid, ignorant, every goldsmith put to shame by his idol! The figures he casts are a fraud, there is no breath in them,

Jeremiah 51:18 they are nothings, ridiculous objects; when the day for their punishment comes, they will perish.

Jeremiah 51:19 Ya'akov's portion is not like these, for he is the one who formed all things, including the tribe he claims as his heritage. ADONAI-[Tzva'ot] is his name.

Jeremiah 51:20 "[[Bavel]] you are my war club and weapons of war- with you I shatter nations; with you I destroy kingdoms;

Jeremiah 51:21 with you I shatter horses and their riders; with you I shatter chariots and their drivers;

Jeremiah 51:22 with you I shatter husbands and wives; with you I shatter old and young; with you I shatter young men and virgins;

Jeremiah 51:23 with you I shatter shepherds and their flocks; with you I shatter farmers and their teams; with you I shatter governors and deputies.

Jeremiah 51:24 "But I will repay Bavel and all living in the land of the Kasdim for all the evil they did in Tziyon," says ADONAI, "before your eyes [[, Y'hudah]]."

Jeremiah 51:25 "I am against you, destructive mountain, destroying all the earth," says ADONAI. "I will stretch out my hand against you, to send you tumbling down from the crags and make you a burned-out mountain.

Jeremiah 51:26 No one will make cornerstones or foundation-stones from you again; but you will be desolate forever," says ADONAI.

Jeremiah 51:27 Raise up a banner in the land, blow the [shofar] among the nations. Prepare the nations for war against her. Summon kingdoms against her- Ararat, Minni and Ashkenaz. Appoint an officer against her; bring up horses like bristling grasshoppers.

Jeremiah 51:28 Prepare the nations against her, the kings of the Medes, his governors and deputies, and all the land he controls.

Jeremiah 51:29 The earth quakes and writhes, as [ADONAI']s designs against Bavel are fulfilled, to make the land of Bavel a ruin, with no one living there.

Jeremiah 51:30 Bavel's warriors have given up fighting; they remain in their fortresses; their courage has failed; they are now like women. Her homes are on fire, her gate-bars broken.

Jeremiah 51:31 One runner runs to meet another, messenger to meet messenger, to report to the king of Bavel that every part of his city is taken, Jeremiah 51:32 the fords have been occupied, and the swamp thickets set on fire, while the warriors are seized with panic.

Jeremiah 51:33 For here is what [ADONAI-Tzva'ot], the God of Isra'el, says: "The daughter of Bavel is like a threshing-floor at treading-time. Just a little while longer, and the time for harvesting her will come."

Jeremiah 51:34 N'vukhadretzar king of Bavel has devoured me, crushed me. He left me like an empty pot. Like a monster, he swallowed me whole. With my delicacies he stuffed his belly; then he rinsed me out.

Jeremiah 51:35 But one who lives in Tziyon will say, "May my torn flesh be avenged on Bavel"; and Yerushalayim will say, "May my blood be avenged on the Kasdim."

Jeremiah 51:36 Therefore here is what ADONAI says: "I will plead your cause. I will take vengeance for you. I will dry up her river and make her water sources dry.

Jeremiah 51:37 Bavel will become a heap of ruins, a place for jackals to live, an object of horror and hissing, with no one living there.

Jeremiah 51:38 Together they roar like young lions, growl like lion cubs.

Jeremiah 51:39 When they are hot with desire, I will prepare them a drink. I will make them so drunk they will have convulsions, sleep forever and never wake up," says ADONAI.

Jeremiah 51:40 "I will drag them down like lambs to be slaughtered, like rams and male goats."

Jeremiah 51:41 Sheshakh has been captured, the pride of the whole earth seized! Bavel has become an object of horror throughout the nations!

Jeremiah 51:42 The sea has flooded Bavel, overwhelmed her with its raging waves.

Jeremiah 51:43 Her cities have become desolate- parched, arid land, a land where no one lives; nobody even passes through.

Jeremiah 51:44 "I will punish Bel in Bavel and make him disgorge what he swallowed. The nations will no longer flow to him. Bavel's wall will fall.

Jeremiah 51:45 Get out of her, my people! Each one, save yourself from ADONAI's furious anger!

Jeremiah 51:46 Don't be fainthearted, don't be afraid of the rumors spreading abroad in the land. One year one rumor comes, the next year another one, rumors of violence in the land and rulers fighting rulers.

Jeremiah 51:47 Therefore, listen! The days are coming when I will pass judgment on Bavel's idols. Her whole land will be put to shame, as all her slain fall on home soil.

Jeremiah 51:48 Then heaven and earth and all that is in them will sing for joy over Bavel; for the plunderers from the north are coming to her," says ADONAI.

Jeremiah 51:49 Just as Bavel caused the slain of Isra'el to fall, so at Bavel will fall the slain of all the land.

Jeremiah 51:50 You who escaped the sword, go! Don't stand still! Remember ADONAI from afar, let Yerushalayim come into your minds.

Jeremiah 51:51 "The reproaches we have heard have put us to shame, disgrace covers our faces; because foreigners have entered the sanctuaries of ADONAI's house."

Jeremiah 51:52 "Therefore," says ADONAI, "the days are coming when I will pass judgment on her idols, and the wounded will groan throughout her land.

Jeremiah 51:53 Even if Bavel scales the heavens or reinforces her lofty stronghold, plunderers will come to her from me," says ADONAI.

Jeremiah 51:54 An agonized cry is heard from Bavel! Great destruction in the land of the Kasdim!

Jeremiah 51:55 For ADONAI is plundering Bavel and silencing her noisy din- their waves roar like the raging ocean, their clamor sounds and resounds.

Jeremiah 51:56 Yes, the plunderer has fallen upon her, fallen on Bavel. Her warriors are captured, their bows are broken. For ADONAI is a God of retribution; he will surely repay.

Jeremiah 51:57 "I will intoxicate her leaders and sages, her governors, deputies and warriors. They will sleep forever and never wake up," says the king, whose name is [ADONAI-Tzva'ot].

Jeremiah 51:58 Thus says [ADONAI-Tzva'ot]: "The wide walls of Bavel will be razed to the ground, her lofty gates will be set on fire. The peoples are toiling for nothing, the nation's labor goes up in flames, and everyone is exhausted."

Jeremiah 51:59 This is the order which Yirmeyahu the prophet gave to S'rayah the son of Neriyah, the son of Machseyah, when he went to Bavel with Tzidkiyahu the king of Y'hudah in the fourth year of his reign. S'rayah was quartermaster.

Jeremiah 51:60 Yirmeyahu had written on a separate scroll all the above words describing the disaster that was to befall Bavel.

Jeremiah 51:61 Yirmeyahu said to S'rayah, "See to it that when you arrive in Bavel you read all these words aloud. Then say,

Jeremiah 51:62 'ADONAI, you have promised to destroy this place, that no one will live here, neither human nor animal, but that it will be desolate forever.'

Jeremiah 51:63 When you finish reading this scroll, tie a rock to it, throw it into the middle of the Euphrates,

Jeremiah 51:64 and say, ‘Like this, Bavel will sink, never to rise again, because of the disaster I am bringing on her; and they will grow weary.’“ (Up to here, these have been the words of Yirmeyahu.)

Jeremiah 52:1 Tzidkiyahu was twenty-one years old when he began to rule, and he ruled for eleven years in Yerushalayim. His mother’s name was Hamutal the daughter of Yirmeyahu, from Livnah.

Jeremiah 52:2 He did what was evil from ADONAI’s perspective, following the example of everything Y’hoyakim had done.

Jeremiah 52:3 And it was because of ADONAI’s anger that all these things happened to Yerushalayim and Y’hudah, until he had thrown them out of his presence. Tzidkiyahu rebelled against the king of Bavel;

Jeremiah 52:4 so in the ninth year of his reign, in the tenth month, on the tenth day of the month, N’vukhadretzar king of Bavel marched against Yerushalayim with his entire army. He set up camp against it and built siege towers against it on every side.

Jeremiah 52:5 The city remained under siege into the eleventh year of King Tzidkiyahu.

Jeremiah 52:6 On the ninth day of the fourth month, when the famine in the city was so severe that there was no food for the people of the land,

Jeremiah 52:7 they broke through into the city. All the soldiers fled and left the city by night through the gate between the two walls, near the king’s garden. Because the Kasdim were surrounding the city, they took the route through the ‘Aravah.

Jeremiah 52:8 But the army of the Kasdim went in pursuit of the king and overtook Tzidkiyahu on the plains near Yericho; all his troops deserted him.

Jeremiah 52:9 Then they took the king and brought him up to the king of Bavel in Rivlah, in the land of Hamat, where he passed judgment on him.

Jeremiah 52:10 The king of Bavel slaughtered his sons before his eyes; he also slaughtered all the leading men of Y’hudah in Rivlah.

Jeremiah 52:11 Then the king of Bavel put out Tzidkiyahu’s eyes, bound him in chains, carried him off to Bavel and kept him in prison until the day of his death.

Jeremiah 52:12 In the fifth month, on the tenth day of the month, which was also the nineteenth year of King N’vukhadretzar, king of Bavel, N’vuzar’adan, the commander of the guard and a close associate of the king of Bavel, entered Yerushalayim.

Jeremiah 52:13 He burned down the house of ADONAI, the royal palace and all the houses in Yerushalayim- every notable person's house he burned to the ground.

Jeremiah 52:14 The whole army of the Kasdim, who were with the commander of the guard, broke down all the walls of Yerushalayim on every side.

Jeremiah 52:15 N'vuzar'adan the commander of the guard then deported some of the poor people, the remaining population of the city, the deserters who had defected to the king of Bavel and the rest of the common people.

Jeremiah 52:16 But N'vuzar'adan the commander of the guard left behind some of the poor people of the land to be vineyard-workers and farmers.

Jeremiah 52:17 The Kasdim smashed the bronze columns of the house of ADONAI, also the trolleys and bronze Sea that were in the house of ADONAI, and carried their bronze to Bavel.

Jeremiah 52:18 They also took away the pots, shovels, snuffers, basins, pans, and all the bronze articles they had used in worship.

Jeremiah 52:19 The commander of the guard took the cups, censers, sprinkling bowls, pots, [menorah]s, pans and bowls- everything made of gold and everything made of silver.

Jeremiah 52:20 The bronze in the two columns, the one Sea, and the twelve bronze bulls under the bases, all of which Shlomo had made for the house of ADONAI, was more than could be weighed.

Jeremiah 52:21 As for the columns, the height of one column was thirty-one-and-a-half feet; it took a twenty-one-foot measuring line to go around it; and its thickness was four fingers- it was hollow.

Jeremiah 52:22 On it was a capital of brass eight-and-three quarters feet high, with netting and pomegranates all around the capital, all of bronze; the second column was similar, also with pomegranates.

Jeremiah 52:23 There were ninety-six pomegranates on the outside; while the total number of pomegranates in the netting was one hundred.

Jeremiah 52:24 The commander of the guard took [[prisoner]] S'rayah the chief [cohen], Tz'fanyah the second-ranking [cohen], and three doorkeepers.

Jeremiah 52:25 From the city he took an official in charge of the soldiers, seven close associates of the king who had been found in the city, the army commander's secretary in charge of military conscription, and sixty of the common people found inside the city.

Jeremiah 52:26 N'vuzar'adan the commander of the guard took them and brought them to the king of Bavel in Rivlah.

Jeremiah 52:27 There in Rivlah, in the land of Hamat, the king of Bavel had them put to death. Thus Y'hudah was carried away captive out of his land.

Jeremiah 52:28 The numbers of people deported by N'vukhadretzar were as follows: in the seventh year, 3,023 persons from Y'hudah;

Jeremiah 52:29 in the eighteenth year of N'vukhadretzar, 832 persons from Yerushalayim;

Jeremiah 52:30 and in the twenty-third year of N'vukhadretzar, N'vuzar'adan the commander of the guard deported 745 persons from Y'hudah; the total comes to 4,600 persons.

Jeremiah 52:31 In the thirty-seventh year of the captivity of Y'hoyakhin king of Y'hudah, in the twelfth month, on the twenty-fifth day of the month, Eveel-M'rodakh began his reign as king of Bavel; and in his first year, he commuted the sentence of Y'hoyakhin king of Y'hudah and released him from prison.

Jeremiah 52:32 He treated him with kindness and gave him a throne higher than those of the other kings there with him in Bavel.

Jeremiah 52:33 So Y'hoyakhin no longer had to wear prison clothes; moreover, he was provided with food as long as he lived,

Jeremiah 52:34 and he was granted a daily allowance by the king of Bavel to spend on his other needs for as long as he lived, until the day of his death.

Lamentations

1:1 How lonely lies the city that once thronged with people! Once great among the nations, now she is like a widow! Once princess among provinces, she has become a vassal.

Lamentations 1:2 Bitterly she weeps at night, tears running down her cheeks. Not one of all her lovers is there to comfort her. Her friends have all betrayed her; they have become her enemies.

Lamentations 1:3 Y'hudah has fled into exile from oppression and endless slavery. She lives among the nations, but there she finds no rest. Her pursuers have all overtaken her in the midst of her distress.

Lamentations 1:4 The roads to Tziyon are mourning because no one comes to the festivals. Her gateways are all deserted, her [cohanim] are groaning, her unmarried girls are grieving- how bitter it is for her!

Lamentations 1:5 Her foes have become the head, her enemies relax, for ADONAI has made her suffer because of her many sins. Her young children have gone away captive before the foe.

Lamentations 1:6 All splendor has departed from the daughter of Tziyon. Her princes have become like deer unable to find pasture, running on, exhausted, fleeing from the hunter.

Lamentations 1:7 In the days of her affliction and anguish, Yerushalayim remembers all the treasures that were hers, ever since ancient times. Now her people fall into the power of the foe, and she has no one to help her; her enemies are gloating over her, mocking her desolation.

Lamentations 1:8 Yerushalayim sinned grievously; therefore she has become unclean. All who honored her now despise her, because they have seen her naked. She herself also moans and turns her face away.

Lamentations 1:9 Her filthiness was in her skirts; she gave no thought to how it would end. Hence her astounding downfall, with no one to console her. “Look, ADONAI, how I suffer; for the foe has triumphed!”

Lamentations 1:10 Enemies have reached out their hands to seize all her treasures. She has seen [Goyim] approach and go inside her sanctuary, those whom you forbade even to enter your assembly.

Lamentations 1:11 All her people are groaning, as they search for something to eat. They barter their treasures for food to keep themselves alive. “Look, ADONAI! See how despised I am.

Lamentations 1:12 “May it not happen to you, all you passers-by! Just look, and see if there is any pain like the pain inflicted on me, which ADONAI made me suffer on the day of his blazing anger.

Lamentations 1:13 “From on high, he sent down fire deep into my bones; he spread a net to catch my feet; he turned me back; he left me desolate, in misery all day long.

Lamentations 1:14 “My sins have been bound into a yoke, knit together by his hand. It weighs down on my neck, and it saps my strength. [Adonai] has put me into the power of those I cannot withstand.

Lamentations 1:15 “All the strong men within my walls [Adonai] has rejected. He has set a specific time for crushing my young men. [Adonai] has trodden, like grapes in a winepress, the virgin daughter of Y’hudah.

Lamentations 1:16 “Because of these things, I weep; my eyes, my eyes stream with tears; for anyone who could comfort me and revive my courage is far away. My children are in a state of shock, because the enemy has prevailed.”

Lamentations 1:17 Tziyon spreads out her hands, but no one is there to console her. Concerning Ya’akov, ADONAI has ordered those around him to be his foes; Yerushalayim has become for them an unclean, filthy thing.

Lamentations 1:18 “ADONAI is in the right, for I rebelled against his word. Listen, please, all you peoples; and see how I am in pain! My young women and my young men have gone into captivity.

Lamentations 1:19 “I called out to my lovers, but they let me down. My [cohanim] and leaders perished in the city, as they were seeking food to keep themselves alive.

Lamentations 1:20 “See, ADONAI, how distressed I am! Everything in me is churning! My heart turns over inside me, because I have been so rebellious. Outside, the sword brings bereavement; inside, it is like death.

Lamentations 1:21 “People have heard how I groan, with no one to comfort me. All my foes have heard of my trouble; they are glad that you have done it. Bring the day you have promised, so that they will suffer like me!

Lamentations 1:22 “Let all their wickedness come before you. Then do to them as you have done to me because of all my offenses. For my groans are many, and I am sick at heart.”

Lamentations 2:1 How enveloped in darkness [Adonai], in his anger, has made the daughter of Tziyon! He has thrown down from heaven to earth the splendor of Isra’el, forgotten his footstool [[the sanctuary]] on the day of his anger.

Lamentations 2:2 Without pity [Adonai] swallowed up all the dwellings of Ya’akov. In his wrath he broke down the strongholds of the daughter of Y’hudah, brought them down to the ground, thus profaning the kingdom and its rulers.

Lamentations 2:3 In his fierce anger he cut off all the power of Isra’el, withdrew his protecting right hand at the approach of the enemy, and blazed up in Ya’akov like a flaming fire devouring everything around it.

Lamentations 2:4 He bent his bow like an enemy, with his right hand set like a foe. He killed all who were pleasant to see. In the tent of the daughter of Tziyon, he poured out his fury like fire.

Lamentations 2:5 [Adonai] became like an enemy; he swallowed up Isra’el, swallowed up all its palaces, and destroyed all its strongholds. For the daughter of Y’hudah he has multiplied mourning and moaning.

Lamentations 2:6 He wrecked his tabernacle as easily as a garden, destroyed his place of assembly. ADONAI caused Isra’el to forget designated times and [Shabbat]s. In the heat of his anger he rejected both king and [cohen].

Lamentations 2:7 [Adonai] rejected his altar, disowned his sanctuary, and gave her palace walls over to the power of the foe, who raised such shouts in the house of ADONAI that it sounded like a festival day.

Lamentations 2:8 ADONAI resolved to destroy the wall of the daughter of Tziyon. He measured it with his line and did not stay his hand until it was all in ruins. He brought grief to rampart and wall; together they lie dejected.

Lamentations 2:9 Her gates have sunk into the ground; he destroyed and broke their bars. Her king and rulers are among the [Goyim], there is no more [Torah], and her prophets do not receive visions from ADONAI.

Lamentations 2:10 The leaders of the daughter of Tziyon sit on the ground in silence. They throw dust on their heads; they are wearing sackcloth. The unmarried women of Yerushalayim lower their heads to the ground.

Lamentations 2:11 My eyes are worn out from weeping, everything in me is churning; I am empty of emotion because of the wounds to my people, because children and infants are fainting away in the streets of the city.

Lamentations 2:12 They keep asking their mothers, “Where is something to eat or drink?” as they faint away in the streets of the city, gasping out their last breath in their mother’s bosom.

Lamentations 2:13 What can be said to you, what can be compared with you, daughter of Yerushalayim? What example can I give to comfort you, virgin daughter of Tziyon? For your downfall is as vast as the sea; who can heal you?

Lamentations 2:14 The visions your prophets saw for you were futile, just a whitewash. They did not expose your guilt, so as to reverse your fortunes- no, the visions they saw for you were alluring, but futile.

Lamentations 2:15 All who pass your way clap their hands at you, hissing and shaking their heads at the daughter of Yerushalayim: “This city was called ‘perfection in beauty’? ‘the joy of the whole earth’?”

Lamentations 2:16 All your adversaries open their mouths to jeer at you. They hiss, they grind their teeth; they say, “We have swallowed her up! This is the day we were waiting for, and now we have lived to see it!”

Lamentations 2:17 ADONAI has done what he planned, he has fulfilled his promise, which he decreed in ancient times. He has destroyed without pity, he has let the enemy gloat over you and filled your foes with pride.

Lamentations 2:18 Their hearts cried out to [Adonai], “Wall of the daughter of Tziyon! Let your tears stream down like a torrent, day and night! Give yourself no respite, give your eyes no rest!

Lamentations 2:19 “Get up! Cry out in the night, at the beginning of every watch! Pour your heart out like water before the face of [Adonai]! Lift up your hands to him for the lives of your babies, who are fainting away from hunger at every streetcorner.”

Lamentations 2:20 ADONAI, look and see who it is you have thus tormented! Should women eat the fruit of their wombs, the children they have held in their hands? Should [cohanim] and prophets be slaughtered in the sanctuary of [Adonai]?

Lamentations 2:21 Youths and old men are lying on the ground in the streets, my unmarried women and young men have fallen by the sword. You killed them on the day of your anger, you slaughtered them without pity.

Lamentations 2:22 You have summoned my terrors from every direction, as on a festival day. On the day of ADONAI’s anger, not one escaped; not one survived- the children I held in my arms and raised, my enemy has destroyed.

Lamentations 3:1 I am the man who has seen affliction under the rod of his fury,

Lamentations 3:2 He has led me and made me walk in darkness and not in light.

Lamentations 3:3 Against me alone he turns his hand again and again, all day.

Lamentations 3:4 He has worn away my skin and flesh, he has broken my bones.

Lamentations 3:5 He has besieged and surrounded me with bitterness and hardship.

Lamentations 3:6 He has made me live in darkness, like those who are long dead.

Lamentations 3:7 He has walled me in, so I can’t escape; he has weighed me down with chains.

Lamentations 3:8 Even when I cry out, pleading for help, he shuts out my prayer.

Lamentations 3:9 He has barred my way with blocks of stone, he has made my paths crooked.

Lamentations 3:10 He lies in wait for me like a bear, like a lion in hiding.

Lamentations 3:11 He has forced me aside and torn me to pieces, leaving me stunned.

Lamentations 3:12 He has bent his bow and used me as a target for his arrows.

Lamentations 3:13 He has pierced my vital organs with shafts from his quiver.

Lamentations 3:14 I’m a laughingstock to all my people, the butt of their taunts all day long.

Lamentations 3:15 He has filled me with bitterness, sated me with wormwood.

Lamentations 3:16 He has broken my teeth with gravel and pressed me down into ashes.

Lamentations 3:17 I have been so deprived of peace, I have so forgotten what happiness is,

Lamentations 3:18 that I think, “My strength is gone, and so is my hope in ADONAI.”

Lamentations 3:19 Remember my utter misery, the wormwood and the gall.

Lamentations 3:20 They are always on my mind; this is why I am so depressed.

Lamentations 3:21 But in my mind I keep returning to something, something that gives me hope-

Lamentations 3:22 that the grace of ADONAI is not exhausted, that his compassion has not ended.

Lamentations 3:23 [[On the contrary,]] they are new every morning! How great your faithfulness!

Lamentations 3:24 “ADONAI is all I have,” I say; “therefore I will put my hope in him.

Lamentations 3:25 ADONAI is good to those waiting for him, to those who are seeking him out.

Lamentations 3:26 It is good to wait patiently for the saving help of ADONAI.

Lamentations 3:27 It is good for a man to bear the yoke from his youth.

Lamentations 3:28 Let him sit alone in silence when he has laid it on him.

Lamentations 3:29 Let him submit absolutely; there may yet be hope.

Lamentations 3:30 Let him offer his cheek to the one who strikes it, and receive his fill of insults.

Lamentations 3:31 For rejection by [Adonai] does not last forever.

Lamentations 3:32 He may cause grief, but he will take pity, in keeping with the greatness of his grace.

Lamentations 3:33 For he does not arbitrarily torment or punish human beings.

Lamentations 3:34 When anyone tramples underfoot any of the prisoners of the land;

Lamentations 3:35 when anyone deprives a person of justice, in defiance of the Most High;

Lamentations 3:36 when someone is cheated of justice in court- does [Adonai] not take note of such things?

Lamentations 3:37 Who can say something and have it happen without [Adonai]’s commanding it?

Lamentations 3:38 Don’t both bad things and good proceed from the mouth of the Most High?

Lamentations 3:39 Why should anyone alive complain, even a strong man, about the punishment for his sins?

Lamentations 3:40 Let us examine and test our ways and return to ADONAI.

Lamentations 3:41 Let us lift up our hearts and our hands to God in heaven and say,

Lamentations 3:42 “We, for our part, have transgressed and rebelled; you, for your part, have not forgiven.

Lamentations 3:43 “You have covered us with anger, pursued and slaughtered us without pity.

Lamentations 3:44 You have covered yourself with a cloud so thick that no prayer can pass through.

Lamentations 3:45 You have reduced us to rubbish and filth among the peoples.

Lamentations 3:46 “All our adversaries open their mouths to jeer at us.

Lamentations 3:47 Panic and pitfall have come upon us, desolation and destruction.

Lamentations 3:48 My eyes stream with rivers of water over the destruction of the daughter of my people.”

Lamentations 3:49 My eyes weep ceaselessly; there is no respite,

Lamentations 3:50 until ADONAI looks down and sees from heaven.

Lamentations 3:51 My eyes make me so upset at the fate of the women in my city.

Lamentations 3:52 Those who are my enemies for no reason hunted me down like a bird.

Lamentations 3:53 They forced me alive into a pit and threw stones on me.

Lamentations 3:54 Water rose above my head; I thought, “I am finished!”

Lamentations 3:55 I called on your name, ADONAI, from the bottom of the pit.

Lamentations 3:56 You heard my voice; don’t close your ear at my sighs, at my cries.

Lamentations 3:57 You came near when I called to you; you said, “Don’t be afraid.”

Lamentations 3:58 [Adonai], you defended my cause; you redeemed my life.

Lamentations 3:59 ADONAI, you see how I have been wronged; give judgment in my favor!

Lamentations 3:60 You have seen all their vindictiveness and all their plots against me.

Lamentations 3:61 You have heard their taunts, ADONAI, and all their plots against me,

Lamentations 3:62 the whispered murmurings of my foes against me all day long.

Lamentations 3:63 See how, whether they sit or stand, I am the butt of their taunts.

Lamentations 3:64 Repay them, ADONAI, as their deeds deserve.

Lamentations 3:65 Give them hardheartedness as your curse on them.

Lamentations 3:66 Pursue them in anger! Destroy them from under your heavens!

Lamentations 4:1 How the gold has lost its luster! How the fine gold has changed! How the stones of the sanctuary lie scattered at every streetcorner!

Lamentations 4:2 The precious sons of Tziyon, as precious as fine gold- to think they are now worth no more than clay jars made by a potter!

Lamentations 4:3 Even jackals bare their breasts in order to nurse their young, but the daughters of my people have become as cruel as ostriches in the desert.

Lamentations 4:4 The tongue of the baby at the breast sticks to the roof of its mouth from thirst; young children are begging for bread, but no one is giving them any.

Lamentations 4:5 People who once ate only the best lie dying in the streets; those who were raised wearing purple are clawing at piles of garbage.

Lamentations 4:6 For the offense of the daughter of my people is greater than the sin of S'dom, which was overthrown in an instant, without a hand to help her.

Lamentations 4:7 Her princes were purer than snow; they were whiter than milk, their bodies more ruddy than pink pearls, as beautiful as sapphires.

Lamentations 4:8 Now their faces are blacker than coal; in the streets they go unrecognized. Their skin has shriveled over their bones and become as dry as a stick.

Lamentations 4:9 Those slain by the sword are better off than those who are dying from hunger; since these waste away as if pierced through, for lack of food from the fields.

Lamentations 4:10 With their own hands compassionate women have cooked their own children; their children became their food when the daughter of my people was destroyed.

Lamentations 4:11 ADONAI has finished with his fury, he has poured out his blazing wrath; he kindled a fire in Tziyon that consumed its very foundations.

Lamentations 4:12 The kings of the earth could not believe, neither could anyone living in the world, that enemy or foe would ever enter the gates of Yerushalayim.

Lamentations 4:13 It happened because of the sins of her prophets and the offenses of her [cohanim], who, within her walls, shed the blood of the righteous.

Lamentations 4:14 They wander in the streets like the blind; they are so polluted with blood that nobody is able even to touch their clothing.

Lamentations 4:15 “Keep away! Unclean!” people shout at them, “Keep away! Away! Don’t touch us!” They flee, to wander here and there; but no nation allows them to stay.

Lamentations 4:16 ADONAI himself scattered them; he will no longer look after them; they had no respect for [cohanim] and showed no kindness to the leaders.

Lamentations 4:17 As for us, our eyes are worn out from looking in vain for help; we kept on watching and watching for a nation that couldn’t save us.

Lamentations 4:18 They keep dogging our steps, so that we can’t go out in our streets. Our end is near, our time is up; yes, our end has come.

Lamentations 4:19 Those who pursued us were swifter than eagles in the sky. They chased us over the mountains and waylaid us in the desert.

Lamentations 4:20 ADONAI’s anointed, our life-breath, was caught in their pits; though of him we had said, “Under his protection, we can live among the nations.”

Lamentations 4:21 Rejoice, be glad, daughter of Edom, who lives in the land of ‘Utz. To you too the cup will pass; you will get drunk and strip yourself naked!

Lamentations 4:22 Your offenses, daughter of Tziyon, are atoned for; he will keep you in exile no longer. Your offenses, daughter of Edom, he will punish; he will expose your sins.

Lamentations 5:1 Remember, ADONAI, what has happened to us; look, and see our disgrace.

Lamentations 5:2 The land we possessed has been passed on to strangers, our homes to foreigners.

Lamentations 5:3 We have become fatherless orphans, our mothers now are widows.

Lamentations 5:4 We have to pay to drink our own water; we have to buy our own wood.

Lamentations 5:5 The yoke is on our necks; we are persecuted; we toil to exhaustion but are given no rest.

Lamentations 5:6 We made pacts with Egypt and Ashur to get enough food.

Lamentations 5:7 Our ancestors sinned and no longer exist; we bear the weight of their guilt.

Lamentations 5:8 We are ruled by slaves, and there is no one to save us from their power.

Lamentations 5:9 We get our food at the peril of our lives because of the sword in the desert.

Lamentations 5:10 Our skins are as black as a furnace because of the searing blasts of famine.

Lamentations 5:11 They have raped the women of Tziyon, virgins in the cities of Y'hudah.

Lamentations 5:12 Princes are hung up by their hands, leaders receive no respect.

Lamentations 5:13 Young men are compelled to grind at the mill, boys stagger under loads of wood.

Lamentations 5:14 The old men have deserted the city gate, the young men have given up their music.

Lamentations 5:15 Joy has vanished from our hearts, our dancing has turned into mourning.

Lamentations 5:16 The crown has fallen from our heads. Woe to us! for we have sinned.

Lamentations 5:17 This is why our hearts are sick; this is why our eyes grow dim-

Lamentations 5:18 it's because of Mount Tziyon, so wasted that jackals have overrun it.

Lamentations 5:19 You, ADONAI, reign forever; your throne endures through all generations.

Lamentations 5:20 Why do you never remember us? Why abandon us for so long a time?

Lamentations 5:21 ADONAI, turn us back to you; and we will come back; renew our days, as they were in the past-

Lamentations 5:22 unless you have totally rejected us in a fury that knows no limits. [[ADONAI, turn us back to you; and we will come back; renew our days, as they were in the past.]]

Ezekiel

1:1 In the thirtieth year, on the fifth day of the fourth month, while I was among the exiles by the K'var River, the heavens were opened, and I saw visions of God.

Ezekiel 1:2 On the fifth day of the month, which was during the fifth year of King Y'hoyakhin's exile,

Ezekiel 1:3 the word of ADONAI came to the [cohen] Yechezk'el son of Buzi, in the land of the Kasdim by the K'var River; there the hand of ADONAI was on him.

Ezekiel 1:4 I looked and saw a windy storm approaching from the north and a huge cloud with flashing fire, glowing brightly all around with the color of gleaming amber from within the fire.

Ezekiel 1:5 Inside, there appeared to be four living creatures that looked like human beings;

Ezekiel 1:6 but each one had four faces and four wings.

Ezekiel 1:7 Their legs were straight, with feet like calves' hoofs. They glittered like burnished bronze.

Ezekiel 1:8 Beneath their wings they had human hands on their four sides. The four of them had faces and wings as follows:

Ezekiel 1:9 they touched one another with their wings; they did not turn when they moved, but each one moved straight forward;

Ezekiel 1:10 as for the appearance of their faces, they had human faces [[in front]], each of the four had a lion's face on the right, each of the four had a bull's face on the left, and each of the four had an eagle's face [[toward the rear]]-

Ezekiel 1:11 thus their faces. As for their wings, each had two that stretched upward and joined those of others, and two more that covered their bodies.

Ezekiel 1:12 Each [[living creature]] moved in the direction of any of its faces; in whichever direction the spirit wanted to go, they went, without turning as they moved-

Ezekiel 1:13 thus the appearance of the living creatures. With them was something that looked like fiery coals burning the way torches do, with the fire flashing here and there between the living creatures; the fire had a brilliance, and out of the fire went lightning.

Ezekiel 1:14 The living creatures kept speeding here and there like flashes of lightning.

Ezekiel 1:15 As I gazed at the living creatures, I saw wheels on the ground, one next to each of the four-faced living creatures.

Ezekiel 1:16 All four wheels looked the same: their inner parts gleamed like beryl, and their structure seemed to be that of a wheel inside a wheel.

Ezekiel 1:17 When they moved, they could go in any of the four directions without turning as they moved.

Ezekiel 1:18 Their rims were tall and fearsome, because the rims of all four were full of eyes all around.

Ezekiel 1:19 When the living creatures moved, the wheels moved along with them; and when the creatures were lifted off the ground, the wheels went with them.

Ezekiel 1:20 Wherever the spirit was to go, they went, in the direction the spirit wanted to go. The wheels were lifted up next to them, because the spirit of the living creatures was in the wheels.

Ezekiel 1:21 When [[the living creatures]] moved, [[the wheels]] moved; when the former stood still, the latter stood still; and when the former were lifted off the ground, the wheels were lifted up next to them; because the spirit of the living creatures was in the wheels.

Ezekiel 1:22 Over the heads of the living creatures was what appeared to be a dome glittering like ice; it was awesome, spread out over their heads, above them.

Ezekiel 1:23 Under the dome each had a pair of wings spread out straight toward those of others, and each had a pair which covered his body.

Ezekiel 1:24 I heard the sound of their wings when they moved; it was like the sound of rushing water, like the voice of [Shaddai], like the noise of a tumultuous crowd or army. When they stopped, they lowered their wings.

Ezekiel 1:25 Whenever there was a sound from above the dome over their heads, they stopped and lowered their wings.

Ezekiel 1:26 Above the dome that was over their heads was something like a throne that looked like a sapphire. On it, above it, was what appeared to be a person.

Ezekiel 1:27 I saw what looked like gleaming, amber-colored fire radiating from what appeared to be his waist upward. Downward from what appeared to be his waist, I saw what looked like fire, giving a brilliant light all around him.

Ezekiel 1:28 This brilliance around him looked like a rainbow in a cloud on a rainy day. This was how the appearance of the glory of ADONAI looked. When I saw it, I fell on my face, and I heard the voice of someone speaking.

Ezekiel 2:1 He said to me, “Human being! Stand up! I want to speak with you!”

Ezekiel 2:2 As he spoke to me, a spirit entered me and put me on my feet, and I heard him who was speaking to me.

Ezekiel 2:3 He said, “Human being! I am sending you to the people of Isra’el, that nation of rebels who have rebelled against me- they and their ancestors have been transgressing against me to this very day.

Ezekiel 2:4 Because they are defiant, hardhearted children, I am sending you; and you are to tell them, ‘Here is what [Adonai ELOHIM] says.’

Ezekiel 2:5 Whether they listen or not, this rebellious house will still know that a prophet has been among them!

Ezekiel 2:6 “As for you, human being, don’t be afraid of them or their words, even if briars and thorns surround you, and you sit among scorpions. Don’t be afraid of their words or be upset by their looks, for they are a rebellious house.

Ezekiel 2:7 You are to speak my words to them, whether they listen or not, for they are very rebellious.

Ezekiel 2:8 But you, human being, hear what I am telling you: don’t you be rebellious like that rebellious house. Open your mouth, and eat what I am about to give you.”

Ezekiel 2:9 When I looked, there was a hand stretched out to me, holding a scroll.

Ezekiel 2:10 He spread it out in front of me, and it was covered with writing front and back. Written on it were laments, dirges and woes.

Ezekiel 3:1 He said to me, “Human being, eat what you see in front of you; eat this scroll. Then go and speak to the house of Isra’el.”

Ezekiel 3:2 So I opened my mouth, and he gave me the scroll to eat,

Ezekiel 3:3 as he said, “Human being, eat this scroll I am giving you; fill your insides with it.” When I ate it, it tasted as sweet as honey.

Ezekiel 3:4 “Human being,” he said to me, “go to the house of Isra’el, and speak my words to them.

Ezekiel 3:5 For you are not being sent to a people with a difficult language and unintelligible speech, but to the house of Isra’el-

Ezekiel 3:6 not to many peoples with difficult languages and unintelligible speech, whose words you can’t understand when you hear them. Without doubt, if I sent you to them, they would listen to you.

Ezekiel 3:7 But the house of Isra’el will not be willing to listen to you, because they aren’t willing to listen to me; since all the house of Isra’el are obstinate and hardhearted.

Ezekiel 3:8 However, I am making you as defiant and obstinate as they are.

Ezekiel 3:9 Yes, I am making your resoluteness harder than flint, as hard as a diamond. So don’t be afraid of them or depressed by how they look at you, because they are a rebellious house.”

Ezekiel 3:10 Then he said to me, “Human being, receive in your heart and hear with your ears all my words that I speak to you.

Ezekiel 3:11 Then go to the exiles, to your countrymen; and speak to them. Tell them, ‘Here is what [Adonai ELOHIM], says,’ whether they listen or not.”

Ezekiel 3:12 A spirit lifted me up, and I heard behind me a very loud sound- blessed be the glory of ADONAI from his place!

Ezekiel 3:13 It was the sound of the wings of the living creatures as they beat against each other, and the sound of the wheels next to them, a very loud sound.

Ezekiel 3:14 So a spirit lifted me up and took me away. I went in bitterness and the heat of my spirit, with the hand of ADONAI strong on me.

Ezekiel 3:15 I went to the exiles who were living in Tel-Aviv, by the K’var River and stayed with them there in a stupefied state for seven days.

Ezekiel 3:16 After seven days the word of ADONAI came to me:

Ezekiel 3:17 “Human being, I have appointed you to be a watchman for the house of Isra’el. When you hear a word from my mouth, you are to warn them for me.

Ezekiel 3:18 If I say to a wicked person, ‘You will certainly die’; and you fail to warn him, to speak and warn the wicked person to leave his wicked way and save his life; then that wicked person will die guilty; and I will hold you responsible for his death.

Ezekiel 3:19 On the other hand, if you warn the wicked person, and he doesn’t turn from his wickedness or his wicked way, then he will still die guilty; but you will have saved your own life.

Ezekiel 3:20 Similarly, when a righteous person turns away from his righteousness and commits wickedness, I will place a stumblingblock before him- he will die; because you failed to warn him, he will die in his sin; his righteous acts which he did will not be remembered; and I will hold you responsible for his death.

Ezekiel 3:21 But if you warn the righteous person that a righteous person should not sin, and he doesn’t sin; then he will certainly live, because he took the warning; and you too will have saved your life.”

Ezekiel 3:22 The hand of ADONAI came on me there, and he said to me, “Get up, go out to the valley, and I will speak with you there.”

Ezekiel 3:23 So I got up and went out to the valley. The glory of ADONAI was there, like the glory I had seen by the K’var River; and I fell on my face.

Ezekiel 3:24 A spirit entered me and put me on my feet. Then he spoke with me and said to me, “Go, shut yourself inside your house.

Ezekiel 3:25 Human being, you are going to be bound with ropes, unable to go out among the people.

Ezekiel 3:26 I will make your tongue stick to the roof of your mouth, so that you will be mute, unable to reprove them; for they are a rebellious house.

Ezekiel 3:27 But when I speak with you, I will open your mouth; and you will say to them, 'This is what [Adonai ELOHIM] says.' Whoever is inclined to listen will listen, and whoever is inclined to refuse will refuse, because they are a rebellious house.

Ezekiel 4:1 "As for you, human being, take a clay slab, lay it down in front of you, and draw on it the city of Yerushalayim.

Ezekiel 4:2 Show it under siege- build towers against it, raise earthworks against it, set up camps against it, and surround it with battering rams.

Ezekiel 4:3 Then take an iron griddle and put it in place as a wall of iron between yourself and the city, and fix your gaze on it- the city is under siege, and you are the one besieging it. This will be a sign for the house of Isra'el.

Ezekiel 4:4 "Next, you are to lie on your left side, and have it bear the guilt of the house of Isra'el- for as many days as you lie on your side, you will bear their guilt.

Ezekiel 4:5 For I am assigning you one day for each year of their guilt; thus you are to bear the guilt of the house of Isra'el for 390 days.

Ezekiel 4:6 Then, when you have finished that, you are to lie on your right side and bear the guilt of the house of Y'hudah for forty days, each day corresponding to a year; this is what I am assigning you.

Ezekiel 4:7 You are to fix your gaze on the siege of Yerushalayim, and, with your arm bared, prophesy against it.

Ezekiel 4:8 I am tying you down with ropes, and you are not to turn from one side to the other until you have completed the days of your siege.

Ezekiel 4:9 "Take wheat, barley, beans, lentils, millet and buckwheat; put them together in one bowl; and make bread from it. For as long as you lie on your side, 390 days, this is what you are to eat.

Ezekiel 4:10 Each day the food you eat must weigh only three-quarters of a pound; you may eat it from time to time [[during the day]].

Ezekiel 4:11 You are also to drink a limited amount of water, two-thirds of a quart; you may drink it from time to time [[during the day]].

Ezekiel 4:12 [[The bread]] you eat is to be baked like barley cakes; you are to bake it before their eyes, using human dung as fuel."

Ezekiel 4:13 ADONAI said, "This is how the people of Isra'el will eat their food- unclean- in the nations where I am driving them."

Ezekiel 4:14 I objected: “No, [Adonai ELOHIM]! I have never defiled myself- from my youth until now I have never eaten anything that died by itself or was killed by wild animals; no such disgusting food has ever entered my mouth.”

Ezekiel 4:15 He answered, “All right, I will give you cow dung to use instead of human dung, and you can prepare your bread on it.”

Ezekiel 4:16 He then said to me, “Human being, I am going to cut off the supply of bread in Yerushalayim, so that they will anxiously weigh out bread to eat, and, horrified, ration water to drink.

Ezekiel 4:17 Finally, due to lack of bread and water, they will stare at each other in shock, wasting away because of their guilt.”

Ezekiel 5:1 “Now you, human being, take a sharp sword; and use it like a barber’s razor to shave your head and beard. Then weigh the hair on a balance-scale, and divide it up.

Ezekiel 5:2 A third of it you are to burn in the city when the days of the siege are over. Take another third, and hit it with your sword all around the city. Scatter the last third to the wind, and I will pursue them with drawn sword.

Ezekiel 5:3 Also take a few hairs and tie them up in the folds of your garment.

Ezekiel 5:4 Again, of these take some; throw them in the fire, and burn them up; from there a fire will come out against the entire house of Isra’el.

Ezekiel 5:5 “Here is what [Adonai ELOHIM], says: ‘This is Yerushalayim! I have placed her in the middle of the nations; countries can be found all around her.

Ezekiel 5:6 But she has rebelled against my rulings and committed wickedness more than the nations, against my laws more than the countries around her; because they have rejected my rulings and not lived according to my laws.’

Ezekiel 5:7 “Therefore here is what [Adonai ELOHIM], says: ‘Because you have outdone the nations around you by not living according to my laws or following my rulings or even following the rules of the nations around you,’

Ezekiel 5:8 therefore here is what [Adonai ELOHIM], says: ‘I too am against you, yes, I; and I will execute judgments among you while all the nations look on.

Ezekiel 5:9 Moreover, because of all your disgusting practices, I will do things to you that I have never done before; and I will never do such things again.

Ezekiel 5:10 Parents among you will eat their children, and children will eat their parents! I will execute judgments among you and scatter to all the winds those of you who remain.

Ezekiel 5:11 For, as I live,' says [Adonai ELOHIM], 'because you defiled my sanctuary with all your detestable things and disgusting practices, therefore I swear that I will cut you off- my eye will not spare, I will have no pity.

Ezekiel 5:12 A third of you will die from plague or be consumed by famine inside [[Yerushalayim]]; a third will fall by the sword all around [[Yerushalayim]]; and a third I will scatter to all the winds and pursue with the sword.'

Ezekiel 5:13 In this way my anger will spend itself, my fury against them will die down, and I will be satisfied. Then, when I have spent my fury on them, they will know that I, ADONAI, have spoken out of my zeal.

Ezekiel 5:14 'I will make you a ruin and an object of reproach among the nations around you, in the sight of all passing by.

Ezekiel 5:15 When I execute judgments and furious punishments among you in anger and fury, [[Yerushalayim]] will be an object of reproach, derision and horror, and a lesson to warn the nations around you. I, ADONAI, have announced it.

Ezekiel 5:16 I will send upon them the deadly, destructive arrows of famine, which I will send to destroy you. I will make the famine worse for you by cutting off your food supply.

Ezekiel 5:17 Yes, I will send famine and savage beasts upon you to leave you without children; plague and bloodshed will sweep through you; and I will bring the sword upon you. I, ADONAI, have spoken it.'"

Ezekiel 6:1 The word of ADONAI came to me:

Ezekiel 6:2 "Human being, face toward the mountains of Isra'el, and prophesy against them:

Ezekiel 6:3 'Mountains of Isra'el, hear the word of [Adonai ELOHIM]: here is what [Adonai ELOHIM] says about the mountains, hills, ravines and valleys: "I myself will bring a sword against you and destroy your high places.

Ezekiel 6:4 Your altars will be wrecked and your pillars for sun-worship broken, and I will throw down your slain ones in front of your idols.

Ezekiel 6:5 I will lay the corpses of the people of Isra'el in front of their idols and scatter your bones all around your altars.

Ezekiel 6:6 Everywhere you live, the cities will be destroyed and the high places wrecked; so that your altars can be destroyed and wrecked, your idols broken and abolished, your pillars for sun-worship cut down and the things you have made wiped out.

Ezekiel 6:7 The slain will fall among you; then you will know that I am ADONAI.

Ezekiel 6:8 ““Nevertheless, I will leave a remnant, some who will escape the sword among the nations, when you have been scattered throughout the countries.

Ezekiel 6:9 Those of you who escape will remember me among the nations where they have been exiled. How broken I have been over their whoring hearts that left me, and over their eyes that went whoring after their idols! They are going to loathe themselves for all the evils they committed in their disgusting practices.

Ezekiel 6:10 Then they will know that I am ADONAI; it isn’t for nothing that I said I would bring this calamity upon them.”‘

Ezekiel 6:11 “Here is what [Adonai ELOHIM] says: ‘Strike with your hand, and stamp with your foot, and bemoan all the terrible disgusting practices of the house of Isra’el. For they will fall by sword, famine and plague.

Ezekiel 6:12 Those far away will die from the plague, those nearby will fall by the sword, and whoever stays and is besieged will die from famine. This is how I will spend my fury on them.

Ezekiel 6:13 You will know that I am ADONAI when their slain men are lying among their idols around their altars on every high hill, on every mountaintop, under every green tree, under every thick pistachio tree, wherever they offered sweet-smelling sacrifices to appease their idols.

Ezekiel 6:14 I will stretch out my hand over them and make the land wherever they live into a desolate waste worse than the Divlah Desert. Then they will know that I am ADONAI.’“

Ezekiel 7:1 The word of ADONAI came to me:

Ezekiel 7:2 “As for you, human being, here is what [Adonai ELOHIM] says about the land of Isra’el: ‘The end! The end is coming to the four corners of the land!

Ezekiel 7:3 Now the end is upon you! I will send my anger upon you, I will judge you according to your ways. I will bring on you all your disgusting practices.

Ezekiel 7:4 My eye will not spare you, I will have no pity, but I will bring your ways upon you, and your disgusting practices will be done among you. Then you will know that I am ADONAI.’

Ezekiel 7:5 “Here is what [Adonai ELOHIM] says: ‘Disaster, unique disaster- here it comes!

Ezekiel 7:6 The end is coming! The end is coming! It rouses itself against you- here it comes!

Ezekiel 7:7 Doom has come to you, you who live in the land! The time has come, the day is near, for tumult, not joyful shouts on the mountains.

Ezekiel 7:8 Now, soon, I will pour out my fury on you, I will spend my anger on you; I will judge you according to your ways I will bring on you all your disgusting practices.

Ezekiel 7:9 My eye will not spare you, I will have no pity; but will bring upon you what your ways deserve; and your disgusting practices will be among you. Then you will know it is I, ADONAI, striking you.

Ezekiel 7:10 "'Here is the day! Here it comes! Doom has gone out, the rod has blossomed, arrogance has budded.

Ezekiel 7:11 Violence has grown into a rod of wickedness. Nothing is left of them, nothing of their crowds, nothing of their wealth- there is nothing of importance in them.

Ezekiel 7:12 The time has come, the day has arrived; let neither buyer rejoice nor seller regret; for wrath is coming to all her many people.

Ezekiel 7:13 For the seller will not return to what he sold, even if he is still alive; for though the vision was brought to all her many people, nobody repented. Each kept living his own wicked life; they weren't strong enough [[to repent]].

Ezekiel 7:14 The [shofar] has sounded, everything is ready, but no one goes out to the battle, for my wrath is coming to all her many people.

Ezekiel 7:15 "'Outside is the sword, inside plague and famine. Those in the country will die by the sword. And as for those in the city, plague and famine will eat them up.

Ezekiel 7:16 But if any of them manage to escape, they will head for the mountains like doves from the valleys, all of them moaning, each for his sin.

Ezekiel 7:17 All hands will droop, all knees turn to water.

Ezekiel 7:18 They will put on sackcloth; horror will cover them; every face will be ashamed, every head shaved bald.

Ezekiel 7:19 They will throw their silver into the streets; their gold will be like something unclean. On the day of ADONAI's wrath their silver and gold won't be able to rescue them. These things won't satisfy their hunger, these things won't fill their stomachs, because these are what caused them to sin.

Ezekiel 7:20 From their beautiful jewellery, in which they took such pride, they made their abominable idols and their other detestable things; therefore, for them I have caused it to be like something unclean.

Ezekiel 7:21 I will hand it over to foreigners as booty, to the wicked of the earth as spoil, and they will profane it.

Ezekiel 7:22 I will turn my face away from them; then [[Bavel]] will profane my secret place, robbers will enter and profane it.

Ezekiel 7:23 "'Forge a chain, for the land is full of capital crimes and the city full of violence.

Ezekiel 7:24 Therefore I will bring the worst of the nations to take possession of their homes; I will end the arrogance of the strong; and their holy places will be profaned.

Ezekiel 7:25 When horror comes, they will seek peace; but there will be none.

Ezekiel 7:26 Calamity will follow calamity, rumor will follow rumor; they will seek a vision from the prophet, but [Torah] will perish from the [cohen] and advice from the leaders.

Ezekiel 7:27 The king will go into mourning, the prince will be clothed with fright, and the hands of the people of the land will tremble in terror. I will treat them as their way of life deserves and judge them as they have judged others. Then they will know that I am ADONAI.'"

Ezekiel 8:1 On the fifth day of the sixth month of the sixth year, as I was sitting in my house, and the leaders of Y'hudah were sitting there with me, the hand of [Adonai ELOHIM] fell on me.

Ezekiel 8:2 I looked and saw what seemed like a man made of fire. From what appeared to be his waist downward was fire, and from his waist upward was what appeared to be a gleaming amber-colored brilliance.

Ezekiel 8:3 The form of a hand was put out, which took me by a lock of my hair; and a spirit lifted me up between earth and heaven and brought me, in these visions from God, to Yerushalayim, to the entrance of the inner [[courtyard]] gate that faces north. There stood the idol that [[arouses God's]] jealousy and provokes [[his]] zealous indignation.

Ezekiel 8:4 There before me was the glory of the God of Isra'el, as in the vision I had seen in the valley.

Ezekiel 8:5 Then he said to me, "Human being, raise your eyes toward the north." I raised my eyes toward the north and saw, north of the Altar Gate, this image that [[arouses God's]] jealousy in the entryway.

Ezekiel 8:6 He asked me, "Human being, do you see what they are doing, the horribly disgusting practices that the house of Isra'el is committing here, so that I must distance myself from my own sanctuary? But you will see even worse abominations."

Ezekiel 8:7 He brought me to the entrance of the courtyard; and when I looked, I saw a hole in the wall.

Ezekiel 8:8 He said to me, "Human being, dig into the wall." After digging in the wall, I saw a door.

Ezekiel 8:9 "Go in," he said, "and see the wicked practices they are engaged in here."

Ezekiel 8:10 So I went in and looked, and there, carved on the walls all around, were every kind of reptile and repulsive animal, along with all the idols of the house of Isra'el.

Ezekiel 8:11 Standing in front of them were seventy of the leading men of the house of Isra'el- in the center stood Ya'azanyahu the son of Shafan. Each man had his incense-burner in his hand, and a thick cloud of incense went up.

Ezekiel 8:12 Then he said to me, "Human being, did you see what the leaders of the house of Isra'el are doing in the dark, each one in the room of his own carved image, because they say, 'ADONAI can't see us; ADONAI has left the land.'?"

Ezekiel 8:13 He also said to me, "You will see even worse abominations that they are doing."

Ezekiel 8:14 He brought me to the entrance of the north gate to ADONAI's house; and there before me were women weeping for Tammuz.

Ezekiel 8:15 "Human being," he asked me, "have you seen this? You will see practices even more disgusting than these."

Ezekiel 8:16 He brought me into the inner courtyard of ADONAI's house; and there, at the entrance to the temple of ADONAI, between the porch and the altar, were about twenty-five men with their backs toward the temple of ADONAI and their faces toward the east; and they were worshipping the sun toward the east.

Ezekiel 8:17 He asked me, "Human being, have you seen this? Does the house of Y'hudah consider it a casual matter that they commit the disgusting practices they are committing here, thus filling the land with violence, provoking me still more? Look! They are even putting the branch to their nose!

Ezekiel 8:18 Therefore I will act in fury, my eye will not spare, I will have no pity. Even if they cry loudly right in my ears, I will not listen to them."

Ezekiel 9:1 Then he cried loudly right in my ears: "Summon the commanders of the city, each holding his weapon of destruction."

Ezekiel 9:2 At once, six men approached on the path from the upper gate, to the north, each man holding his weapon of destruction. Among them was a man clothed in linen, with a scribe's writing equipment at his waist. They entered and stood by the bronze altar.

Ezekiel 9:3 Then the glory of the God of Isra'el was made to go up from over the [keruv], where it had been, to the threshold of the house. He called to the man clothed in linen, who had the scribe's writing equipment at his waist.

Ezekiel 9:4 ADONAI said to him, "Go throughout the city, through all Yerushalayim, and put a mark on the foreheads of the men who are sighing and crying over all the disgusting practices that are being committed in it."

Ezekiel 9:5 To the others I heard him say, "Go through the city after him and strike! Don't let your eye spare; have no pity!

Ezekiel 9:6 Kill old men, young men, girls, little children, women-slaughter them all! But don't go near anyone with the mark. Begin at my sanctuary." They began with the leaders in front of the house.

Ezekiel 9:7 Then he said to them, "Defile the house! Fill the courtyards with corpses! Get going!" So they went out, spreading death in the city.

Ezekiel 9:8 While the killing was going on, I was left alone. I fell on my face, cried, and said, "Oh, [Adonai ELOHIM]! In pouring out your fury on Yerushalayim, are you going to destroy everyone left in Isra'el?"

Ezekiel 9:9 Then he said to me, "The wickedness of the house of Isra'el and Y'hudah is enormous, the land is full of blood, and the city is full of justice denied; because they say, 'ADONAI has left the land, ADONAI doesn't see.'

Ezekiel 9:10 But as far as I am concerned, my eye will not spare, and I will have no pity, but I will bring [[the consequences of]] their ways on their own heads."

Ezekiel 9:11 At this point the man clothed in linen with the writing equipment at his waist returned and reported, "I have done everything you ordered me to do."

Ezekiel 10:1 Then I looked, and suddenly, on the dome over the heads of the [k'ruvim], there appeared above them something like sapphire that seemed to take the form of a throne.

Ezekiel 10:2 He spoke to the man clothed in linen; he said, "Go in between the wheels under the [k'ruvim], fill both your hands with fiery coals from between the [k'ruvim], and throw them on the city." As I watched, he went.

Ezekiel 10:3 Now the [k'ruvim] were standing to the right of the house when the man entered, and the cloud filled the inner courtyard.

Ezekiel 10:4 The glory of ADONAI rose from above the [keruv] to the threshold of the house, leaving the house filled with the cloud and the courtyard full of the brilliance of ADONAI's glory.

Ezekiel 10:5 The sound of the wings of the [k'ruvim] could be heard even in the outer courtyard sounding like the voice of God, [Shaddai], when he speaks.

Ezekiel 10:6 When he ordered the man clothed in linen to take fire from between the wheels, from between the [k'ruvim], he went in and stood next to a wheel;

Ezekiel 10:7 and a [keruv] put out his hand from between the [k'ruvim] into the fire between the [k'ruvim], took some of it, and put it in the hands of the one clothed in linen, who took it and went out.

Ezekiel 10:8 Now there appeared among the [k'ruvim] the form of a man's hand under their wings.

Ezekiel 10:9 I looked and saw four wheels next to the [k'ruvim], one wheel next to one [keruv] and another wheel next to another [keruv]: the wheels had the color of beryl.

Ezekiel 10:10 Their shape was the same for all four, like a wheel inside a wheel.

Ezekiel 10:11 When they moved, they could go in any of the four directions without turning as they moved; rather, wherever the head looked, they followed without turning as they moved.

Ezekiel 10:12 Their whole bodies, including their backs, hands and wings, and also the wheels, were full of eyes all around- even the wheels of the four [k'ruvim].

Ezekiel 10:13 As for the wheels, I heard them called "the wheel apparatus."

Ezekiel 10:14 Every one [[of the [k'ruvim]]] had four faces: the first face was the face of a [keruv], the second face was the face of a man, the third the face of a lion and the fourth the face of an eagle.

Ezekiel 10:15 Then the [k'ruvim] rose. These were the living creatures I had seen by the K'var River.

Ezekiel 10:16 When the [k'ruvim] moved, the wheels went with them; and when the [k'ruvim] lifted their wings to rise off the ground, these wheels did not stop going with them.

Ezekiel 10:17 When [[the [k'ruvim]]] stood still, [[the wheels]] stood still; and when the former rose, the latter rose with them; because the spirit of the living creatures was in them.

Ezekiel 10:18 Now the glory of ADONAI left the threshold of the house and halted above the [k'ruvim].

Ezekiel 10:19 The [k'ruvim] lifted their wings and rose off the earth- I was watching as they went off with the wheels next to them. They paused at the entrance to the east gate of ADONAI's house, with the glory of the God of Isra'el over them, from above.

Ezekiel 10:20 This was the living creature I had seen beneath the God of Isra'el by the K'var River, so I knew they were [k'ruvim].

Ezekiel 10:21 Each of the four had four faces, and each had four wings, and what looked like a man's hands was under their wings.

Ezekiel 10:22 As for how their faces looked, they were the faces I had seen by the K'var River, identical in appearance. Each one moved straight ahead.

Ezekiel 11:1 Then a spirit lifted me up and brought me to the east gate of ADONAI's house, the gate that faces eastward. At the entrance of the gate I saw twenty-five men; among them were Ya'azanyah the son of 'Azur and P'latyahu the son of B'nayahu, leaders of the people.

Ezekiel 11:2 He said to me, “Human being, these are the men who make evil plans and give wicked advice in this city.

Ezekiel 11:3 They say, ‘The time hasn’t come to build houses. This city is the cooking pot, and we’re the meat!’

Ezekiel 11:4 Therefore prophesy against them, human being, prophesy!”

Ezekiel 11:5 The Spirit of ADONAI fell on me, and he said to me, “Say, ‘Here is what ADONAI says: “What you are saying is correct, house of Isra’el; because I know how your minds work.

Ezekiel 11:6 You have killed many in this city, you have filled its streets with the dead.”

Ezekiel 11:7 Therefore [Adonai ELOHIM] says this: “Those you have killed and strewn all over it, they are the meat; and this city is indeed the cooking pot; but you will be removed from it.

Ezekiel 11:8 You are afraid of the sword, but I will bring the sword upon you,” says [Adonai ELOHIM].

Ezekiel 11:9 “I will bring you out of it, hand you over to foreigners and execute judgments among you.

Ezekiel 11:10 You will die by the sword; I will judge you at the border of Isra’el; and you will know that I am ADONAI.

Ezekiel 11:11 This city will not be your cooking pot, but you will be the meat in it- I will judge you at Isra’el’s frontier;

Ezekiel 11:12 and you will know that I am ADONAI. For you have not lived by my laws or obeyed my rulings but have acted according to the rules of the nations surrounding you.”“

Ezekiel 11:13 As I was prophesying, P’latyahu the son of B’nayah died. I fell down on my face and cried out, “Oh, [Adonai ELOHIM]! Are you going to destroy completely those of Isra’el who are left?”

Ezekiel 11:14 Then the word of ADONAI came to me:

Ezekiel 11:15 “Human being, it is to your kinsmen- your brothers, your relatives and the whole house of Isra’el- that the people living in Yerushalayim have said, ‘Get away from ADONAI! This land has been given to us to possess!’

Ezekiel 11:16 Therefore, say that [Adonai ELOHIM] says this: ‘True, I removed them far away among the nations and scattered them among the countries; nevertheless, I have been a little sanctuary for them in the countries to which they have gone.’

Ezekiel 11:17 Therefore, say that [Adonai ELOHIM] says this: “‘I will gather you from the peoples and collect you from the countries where you have been scattered, and I will give the land of Isra’el to you.”

Ezekiel 11:18 Then they will go there and remove all its loathsome things and disgusting practices, Ezekiel 11:19 and I will give them unity of heart. “I will put a new spirit among you.” I will remove from their bodies the hearts of stone and give them hearts of flesh;

Ezekiel 11:20 so that they will live by my regulations, obey my rulings and act by them. Then they will be my people, and I will be their God.

Ezekiel 11:21 But as for those whose hearts go after the heart of their loathsome things and disgusting practices, I will bring [[the consequences of]] their ways on their own heads,’ says [Adonai ELOHIM].”

Ezekiel 11:22 The [k’ruvim] lifted their wings, and the wheels were next to them, with the glory of the God of Isra’el over them, above.

Ezekiel 11:23 Next, the glory of ADONAI rose from within the city and stood over the mountain which is on the east side of the city.

Ezekiel 11:24 Then a spirit lifted me up and brought me, in the vision, by the Spirit of God, to the exiles in the land of the Kasdim; after which the vision I had seen left me.

Ezekiel 11:25 So I told the exiles everything ADONAI had shown me.

Ezekiel 12:1 The word of ADONAI came to me:

Ezekiel 12:2 “Human being, you are living among a rebellious people. They have eyes that can see, but they don’t take notice; and they have ears that can hear, but they don’t pay attention; because they are a rebellious people.

Ezekiel 12:3 So you, human being, prepare supplies for exile; and during the daytime, as they watch, go away as if you were going into exile- leave your place, and go somewhere else as they watch. Perhaps they will take notice, even though they are a rebellious house.

Ezekiel 12:4 Bring out your belongings during the day while they watch, as supplies for exile; and you yourself, while they watch, are to leave as people do who are going into exile.

Ezekiel 12:5 Dig a hole through the wall while they watch, and carry [[your belongings]] out through it.

Ezekiel 12:6 While they watch, you are to shoulder your pack and carry it out into the dark, with your face covered, so that you can’t see the ground; for I am making you a sign for the house of Isra’el.”

Ezekiel 12:7 So I did as I had been ordered- I brought out my belongings during the day as supplies for exile, and in the evening I dug a hole through the wall with my hand; then I carried my pack out on my shoulder in the dark as they watched.

Ezekiel 12:8 In the morning the word of ADONAI came to me:

Ezekiel 12:9 “Human being, the house of Isra’el, that rebellious house, has asked you what you are doing.

Ezekiel 12:10 Tell them that [Adonai ELOHIM] says this prophecy concerns the prince in Yerushalayim and all the house of Isra'el there.

Ezekiel 12:11 Say: 'I am a sign for you. As I have done, so will it be done to them- they will go into exile, into captivity.

Ezekiel 12:12 The prince who is with them will shoulder his pack and leave in the dark. They will dig holes through the wall to carry out their supplies. He will cover his face, so that he won't be able to see the ground with his eyes.

Ezekiel 12:13 I will spread my net over him, and he will be caught in my snare. Then I will bring him to Bavel, to the land of the Kasdim. But he will not see it, even though he is going to die there.

Ezekiel 12:14 I will scatter to every wind all who are in attendance on him to help him, along with all his troops; and I will pursue them with the sword.

Ezekiel 12:15 They will know that I am ADONAI when I scatter them among the nations and disperse them among the countries.

Ezekiel 12:16 But I will spare a few of them from sword, famine and plague; so that they can tell about all their disgusting practices among the nations where they go; thus they too will know that I am ADONAI.'"

Ezekiel 12:17 The word of ADONAI came to me:

Ezekiel 12:18 "Human being, shake as you eat your food; tremble anxiously as you drink your water;

Ezekiel 12:19 and say to the people of the land, 'Here is what [Adonai ELOHIM] says concerning those living in Yerushalayim in the land of Isra'el: "They will eat their bread in anxiety and drink their water in horror; because the land will be desolated from everything that fills it, due to the violence of those living there.

Ezekiel 12:20 The inhabited cities will be laid waste, the land will be desolate, and you will know that I am ADONAI."'"

Ezekiel 12:21 The word of ADONAI came to me:

Ezekiel 12:22 "Human being, don't you have this proverb in the land of Isra'el, 'Time keeps passing, and none of the visions are fulfilled'?

Ezekiel 12:23 Therefore tell them that [Adonai ELOHIM] says, 'I will put an end to that proverb; never again will they use it as a proverb in Isra'el.' Tell them, 'The time has come for the fulfillment of every vision.

Ezekiel 12:24 There will no longer be empty visions or falsely optimistic divinations in the house of Isra'el,

Ezekiel 12:25 because I am ADONAI. I will speak; and whatever statement I make, it will be accomplished. It will no longer be delayed; for in your days, you rebellious house, I will speak the word and accomplish it,' says [Adonai ELOHIM]."

Ezekiel 12:26 Again, the word of ADONAI came to me:

Ezekiel 12:27 “Human being, look! People from the house of Isra’el are saying, ‘The vision he sees concerns the distant future; he is prophesying about a time far off.’

Ezekiel 12:28 Therefore, say to them that [Adonai ELOHIM] says, ‘None of my words will be delayed any more, but the word that I speak will be accomplished,’ says [Adonai ELOHIM].”

Ezekiel 13:1 The word of ADONAI came to me:

Ezekiel 13:2 “Human being, prophesy against the prophets of Isra’el who prophesy. Tell those prophesying out of their own thoughts, ‘Listen to what ADONAI says!

Ezekiel 13:3 [Adonai ELOHIM] says: “Woe to the vile prophets who follow their own spirits and things which they have not seen!

Ezekiel 13:4 Isra’el, your prophets have been like jackals among ruins.

Ezekiel 13:5 You [[prophets]] have not gone up to the breaks in the barricade or repaired it for the house of Isra’el, so that they can stand fast in battle on the day of ADONAI.

Ezekiel 13:6 Their visions are futile and their divination is false; they say, ‘ADONAI says,’ when ADONAI has not sent them; yet they hope that the word will be confirmed.

Ezekiel 13:7 Haven’t you had a futile vision and spoken a false divination when you say, ‘ADONAI says,’ and I have not spoken?

Ezekiel 13:8 Therefore here is what [Adonai ELOHIM] does say: ‘Because you have spoken futilities and seen falsehoods, therefore I am against you,’ says [Adonai ELOHIM].

Ezekiel 13:9 ““My hand will be against the prophets who have futile visions and produce false divinations; they will not be allowed into the council of my people, or be written in the register of the house of Isra’el, or enter the land of Isra’el. Then you will know that I am [Adonai ELOHIM].

Ezekiel 13:10 They deserve this, because they have led my people astray by saying there is peace when there is no peace. If someone builds a wall without mortar, they ‘plaster’ it with whitewash [[to make it appear strong]].

Ezekiel 13:11 Tell these ‘plasterers’ that a cloudburst is coming, with huge hailstones and gale-force winds;

Ezekiel 13:12 and the wall will fall down. Then people will ask you, ‘Where is the whitewash you used to “plaster” it?’“

Ezekiel 13:13 Therefore [Adonai ELOHIM] says: “In my rage I will cause gale-force winds to break out, and in my anger there will come a cloudburst, with huge hailstones to consume it in fury.

Ezekiel 13:14 This is how I will break down the wall you covered with whitewash- I will smash it to the ground, so that its foundation will be revealed. The wall will fall down, and you will be consumed with it. Then you will know that I am ADONAI.

Ezekiel 13:15 In this way I will spend my fury on the wall and on those who covered it with whitewash; and I will say to you, 'The wall is gone, and so are those who "plastered" it,'

Ezekiel 13:16 that is, the prophets of Isra'el who prophesy about Yerushalayim and see visions of peace for her when there is no peace," says [Adonai ELOHIM].'

Ezekiel 13:17 "You, human being, turn your face against the daughters of your people who prophesy out of their own thoughts. Prophesy against them;

Ezekiel 13:18 tell them that [Adonai ELOHIM] says, 'Woe to the women who sew magic pads for all arm joints and put veils over people of all sizes, in order to hunt human lives! Will you hunt down the lives of my people while you keep your own lives safe?

Ezekiel 13:19 You dishonor me before my people for a few handfuls of barley and crumbs of bread, killing people who should not die and sparing those who should not live, by your lying to my people, who love hearing lies.'

Ezekiel 13:20 Therefore here is what [Adonai ELOHIM] says: 'I am against your pads, with which you hunt human lives like birds; I will tear them from your arms and let the lives go, yes, the human lives that you hunt like birds.

Ezekiel 13:21 I will also tear your veils and rescue my people from your clutches, so that they will no longer be in your power for you to hunt. Then you will know that I am ADONAI.

Ezekiel 13:22 Because you have disheartened the righteous with your lies when I was not trying to cause them pain and have encouraged the wicked not to turn from their wicked ways and thus be saved,

Ezekiel 13:23 therefore you will have no more futile visions, and you will produce no more divinations. I will rescue my people from your clutches, and you will know that I am ADONAI.'"

Ezekiel 14:1 Then certain of Isra'el's leaders came to me; and while they were sitting with me,

Ezekiel 14:2 the word of ADONAI came to me:

Ezekiel 14:3 "Human being, these men have taken their idols into their hearts, thus setting in front of themselves the stumblingblock that leads to sin. Should I let them consult me at all?

Ezekiel 14:4 Therefore speak to them, and tell them that [Adonai ELOHIM] says, 'Everyone in the house of Isra'el who takes his idols into his heart, thus setting in front of himself the stumblingblock that leads to sin, and then comes to the prophet, I myself, ADONAI, will answer him in a manner suited to his many idols,

Ezekiel 14:5 in order to grab hold of the house of Isra'el in their hearts; since, through their idols, they have all fallen away from me.'

Ezekiel 14:6 "Therefore say to the house of Isra'el that [Adonai ELOHIM] says, 'Repent! Turn yourselves away from your idols, turn your faces away from all your disgusting practices!

Ezekiel 14:7 For everyone, whether from the house of Isra'el or a foreigner living in Isra'el, who separates himself from me and takes his idols into his heart, thus setting in front of himself the stumblingblock that leads to sin, and then comes to the prophet, asking him to consult me for him, I myself, ADONAI, will answer him.

Ezekiel 14:8 I will set my face against that person, make him a warning sign and an example, and cut him off from my people. Then you will know that I am ADONAI.

Ezekiel 14:9 "'Now, whenever a prophet is enticed into speaking a word, it will be I, ADONAI, who will have enticed that prophet. I will stretch out my hand over him and destroy him from among my people Isra'el.

Ezekiel 14:10 The prophets will bear the guilt for their sins- the sin of the prophet will be the same as the sin of the inquirer-

Ezekiel 14:11 so that the house of Isra'el will no longer wander away from me or defile themselves with all their crimes; rather, they will be my people and I will be their God,' says [Adonai ELOHIM]."

Ezekiel 14:12 The word of ADONAI came to me:

Ezekiel 14:13 "Human being, when a land sins against me by dealing treacherously with me, so that I stretch out my hand over it and break off its food supply, sending it famine and eliminating both its humans and its animals;

Ezekiel 14:14 even if these three men were in it- Noach, Dani'el and Iyov- they would by their righteousness save only themselves," says [Adonai ELOHIM].

Ezekiel 14:15 "If I unleash wild beasts on the land, and they kill its children and desolate it, so that no one can pass through because of the animals;

Ezekiel 14:16 even if these three men were in it, as I live," says [Adonai ELOHIM], "they would save neither sons nor daughters; only they themselves would be saved, and the land would remain barren.

Ezekiel 14:17 "Or if I bring the sword down on that land, saying, 'Let the sword pass through the land,' so that I eliminate both its humans and its animals;

Ezekiel 14:18 even if these three men were in it, as I live," says [Adonai ELOHIM], "they would save neither sons nor daughters; only they themselves would be saved.

Ezekiel 14:19 "Or if I bring a plague into that land and pour out my fury on it in bloodshed, so that I eliminate both its humans and its animals;

Ezekiel 14:20 even if Noach, Dani'el and Iyov were in it, as I live," says [Adonai ELOHIM], "they would save neither a son nor a daughter; they would save only themselves by their righteousness."

Ezekiel 14:21 For here is what [Adonai ELOHIM] says: "Even if I inflict my four dreadful judgments on Yerushalayim- sword, famine, wild animals and plagues- to eliminate both its humans and its animals;

Ezekiel 14:22 there will still be left a remnant in it to be brought out, including both sons and daughters. When they come out to you, and you see their way of life and how they act, then you will be consoled over the calamity I have brought upon Yerushalayim, over everything I have done to it.

Ezekiel 14:23 Yes, they will console you when you see their way of life and how they act; and you will understand that it was not without good reason that I did what I did in [[Yerushalayim]]," says [Adonai ELOHIM].

Ezekiel 15:1 The word of ADONAI came to me:

Ezekiel 15:2 "Human being, why should wood from a grapevine be better than some other kind of wood, than some branch that one might find among the trees of the forest?

Ezekiel 15:3 Its wood can't be used to make anything, not even a pin on which to hang a pot.

Ezekiel 15:4 So now it is thrown in the fire as fuel, the fire consumes both ends of it, and the middle of it is singed- is it useful now for making something?

Ezekiel 15:5 When it was whole, it was good for nothing; so how much less, when the fire has consumed it, and it is singed, will it be useful for making something!

Ezekiel 15:6 "So [Adonai ELOHIM] says this: 'Like wood from the vine among the trees of the forest, which I consign to the fire as fuel, so I give those living in Yerushalayim.

Ezekiel 15:7 I will set my face against them- they may have escaped one fire, but the fire will consume them yet. When I set my face against them, you will know that I am ADONAI.

Ezekiel 15:8 I will make the land desolate because they have dealt so treacherously,' says [Adonai ELOHIM]."

Ezekiel 16:1 The word of ADONAI came to me:

Ezekiel 16:2 “Human being, make Yerushalayim realize how disgusting her practices are.

Ezekiel 16:3 Say that [Adonai ELOHIM] is telling Yerushalayim, ‘By origin and birth you are of the land of the Kena’ani- your father was an Emori, and your mother was a Hitti.

Ezekiel 16:4 As for your birth- on the day you were born nobody cut your umbilical cord, washed you in water to clean you off, rubbed salt on you or wrapped you in cloth.

Ezekiel 16:5 No one seeing you had enough pity on you to do any of these things for you- no one had any compassion on you. Instead, you were thrown into an open field in your own filth on the day you were born.

Ezekiel 16:6 “‘I passed by and saw you there, wallowing in your own blood; and as you lay in your blood I said to you, “Live!” Yes, I said to you, as you lay in your blood, “Live!

Ezekiel 16:7 I will increase your numbers just like plants growing in the field.” And you did increase, you developed, you reached puberty, your breasts appeared, and your hair grew long; but you were naked and exposed.

Ezekiel 16:8 “‘Again I passed by you, looked at you and saw that your time had come, the time for love. So I spread my cloak over you to cover your private parts and entered into a covenant with you,’ says [Adonai ELOHIM], ‘and you became mine.

Ezekiel 16:9 Then I bathed you in water, washed the blood off you, and anointed you with oil.

Ezekiel 16:10 I also clothed you with an embroidered gown, gave you fine leather sandals to wear, put a fine linen headband on your head and covered you with silk.

Ezekiel 16:11 I gave you jewelry to wear, bracelets for your hands, a necklace for your neck,

Ezekiel 16:12 a ring for your nose, earrings for your ears and a beautiful crown for your head.

Ezekiel 16:13 Thus you were decked out in gold and silver; your clothing was of fine linen, silk and richly embroidered cloth; you ate the finest flour, honey and olive oil. You grew increasingly beautiful- you were fit to be queen.

Ezekiel 16:14 Your fame spread among the nations because of your beauty, because it was perfect, due to my having bestowed my own splendor on you’ says [Adonai ELOHIM].

Ezekiel 16:15 “‘But you put your trust in your own beauty and began prostituting yourself because of your fame, soliciting everyone passing by and accepting all comers.

Ezekiel 16:16 You took your clothes and used them to decorate with bright colors the high places you made for yourself, and there you continued prostituting yourself. Such things shouldn't happen, and in the future they won't.

Ezekiel 16:17 You also took your beautiful jewels made of my gold and my silver, which I had given you, and made for yourself male images, with which you continued to prostitute yourself.

Ezekiel 16:18 You took your embroidered clothing and covered them; you set my olive oil and my incense in front of them;

Ezekiel 16:19 and you took my food, which I had given you- my fine flour, olive oil and honey, that I had given you to eat- and set it in front of them to give a pleasant aroma. That is how it was,' says [Adonai ELOHIM].

Ezekiel 16:20 "'Moreover, your sons and daughters, whom you bore me, you took and sacrificed for them to devour. Were these fornications of yours a casual matter?-

Ezekiel 16:21 killing my children, handing them over and setting them apart for [[these idols]]?

Ezekiel 16:22 In all your disgusting practices and fornications you never remembered the condition you were in when you were young- naked, exposed and wallowing in your own blood.

Ezekiel 16:23 "'So, after all this wickedness of yours- woe, woe to you!' says [Adonai ELOHIM]-

Ezekiel 16:24 'you built platforms and made yourself high places in every open space.

Ezekiel 16:25 You built your high places at every streetcorner, turning your beauty into an abomination, spreading your legs for every passer-by, and multiplying your acts of fornication.

Ezekiel 16:26 You had sex with your big-membered Egyptian neighbors and engaged in fornication over and over, just to provoke me.

Ezekiel 16:27 So now I have stretched out my hand over you, diminished your ration of food and put you at the mercy of those who hate you, the daughters of the P'lishtim, who find your lewd behavior revolting.

Ezekiel 16:28 "'Still unsatisfied, you acted like a whore also with the people of Ashur; yes, you fornicated with them and were still not satisfied.

Ezekiel 16:29 You multiplied your acts of fornication with the land of traders, the Kasdim, and still weren't satisfied.

Ezekiel 16:30 "'You are so weak-willed!' says [Adonai ELOHIM.] 'You do all these things, behaving like a shameless whore, Ezekiel 16:31 building your platforms on every streetcorner, making your high places in every open space- and yet you aren't like a whore, because you scorn getting paid.

Ezekiel 16:32 Here is a wife who commits adultery, who goes to bed with strangers instead of her husband;

Ezekiel 16:33 but also instead of receiving gifts like every other prostitute, you give gifts to all your lovers, you bribe them to come to you from all over the place and have sex with you!

Ezekiel 16:34 You are the opposite of other women- you solicit the fornication, you aren't solicited; and you pay them, they don't pay you- you're the opposite!

Ezekiel 16:35 "'All right, you whore, listen to the word of ADONAI!'

Ezekiel 16:36 [Adonai ELOHIM] says: 'Because your filth has been poured out and your privates exposed through your acts of fornication with your lovers, and because of all the idols of your disgusting practices, and because of the blood of your children, which you gave them,

Ezekiel 16:37 therefore, look! I am going to gather all your lovers, to whom you have been so very nice, all the ones you hate right along with all the ones you love- I will gather them against you from all over the place and expose your private parts to them, so that they will see you completely naked.

Ezekiel 16:38 I will pronounce on you the sentence that applies to women who commit adultery and murder; I will bring on you the death [[decreed for]] furious jealousy.

Ezekiel 16:39 Yes, I will hand you over to them; and they will make a ruin of your platforms, tear down your high places, strip you of your clothes, take away your jewels, and leave you naked and exposed.

Ezekiel 16:40 They will also bring up a mob against you, who will stone you to death and hack you to pieces with their swords.

Ezekiel 16:41 They will burn your houses to the ground and execute judgments against you in the presence of many women. I will make you stop fornicating, and you will never again pay for a lover.

Ezekiel 16:42 "'Yes, I will satisfy my fury against you. But after that, my jealousy will leave you; and I will calm down and no longer be angry.

Ezekiel 16:43 "'Because you didn't remember the condition you were in when you were young, but enraged me with all these things, therefore I will bring [[the consequences of]] your ways on your own head' says [Adonai ELOHIM]. "'You committed these obscenities in addition to all your other disgusting practices!

Ezekiel 16:44 Everyone who quotes proverbs will quote this proverb against you, "Like mother, like daughter."

Ezekiel 16:45 Yes, you are your mother's daughter, who despises her husband and children; you are the sister of your sisters, who despise their husbands and children; your mother was a Hitti and your father an Emori.

Ezekiel 16:46 Moreover, your older sister is Shomron, who lives at your left, she and her daughters; and your younger sister, living at your right, is S'dom with her daughters.

Ezekiel 16:47 You didn't merely live by their ways and act according to their disgusting practices, but in a very short time you acted more corruptly than they in all your ways.

Ezekiel 16:48 "'As I live' says [Adonai ELOHIM], 'your sister S'dom has not done, neither she nor her daughters, [[as much evil]] as you have done, you and your daughters.

Ezekiel 16:49 The crimes of your sister S'dom were pride and gluttony; she and her daughters were careless and complacent, so that they did nothing to help the poor and needy.

Ezekiel 16:50 They were arrogant and committed disgusting acts before me; so that when I saw it, I swept them away.

Ezekiel 16:51 Shomron did not commit even half as many sins as you did. You committed many more disgusting acts than your sisters; in fact, in comparison with all the disgusting acts you have committed, they seem innocent!

Ezekiel 16:52 But you too must bear your disgrace; for by your passing judgment that your sisters were innocent, through your having committed sins worse than theirs, they are shown to be more righteous than you. So be ashamed, and bear the disgrace you deserve for making your [[guilty]] sisters seem innocent!

Ezekiel 16:53 "'I will end their exile- the exile of S'dom and her daughters, the exile of Shomron and her daughters, and the exile of your captives there among them;

Ezekiel 16:54 so that you can bear your own shame and experience the disgrace you deserve for all you have done to shield them from feeling their own guilt.

Ezekiel 16:55 Your sisters, S'dom with her daughters and Shomron with her daughters, will return to their previous condition; and you with your daughters will return to your previous condition.

Ezekiel 16:56 When you were so proud, you spoke with contempt about your sister S'dom,

Ezekiel 16:57 before your own wickedness was exposed. But now the daughters of Aram mock you, as do her neighbors; and the daughters of the P'lishtim on every side are repulsed by you.

Ezekiel 16:58 You have brought it all on yourself with your depravities and disgusting practices,' says ADONAI.

Ezekiel 16:59 “For here is what [Adonai ELOHIM] says: ‘I will do to you as you have done- you treated the oath with contempt by breaking the covenant.

Ezekiel 16:60 Nevertheless, I will remember the covenant I made with you when you were a girl and will establish an everlasting covenant with you.

Ezekiel 16:61 Then you will remember your behavior and be ashamed of it as you receive your older and younger sisters and make them your daughters, even though the covenant with you does not cover that;

Ezekiel 16:62 and I will re-establish my covenant with you. Then you will know that I am ADONAI;

Ezekiel 16:63 so that you will remember and be so ashamed that you will never open your mouth again, so ashamed will you be when I have forgiven you all that you have done,’ says [Adonai ELOHIM].”

Ezekiel 17:1 The word of ADONAI came to me:

Ezekiel 17:2 “Human being, propound this riddle, tell the house of Isra’el this allegory,

Ezekiel 17:3 say that [Adonai ELOHIM] says this: ‘A big eagle having great wings and long pinions full of varicolored feathers came to the L’vanon and took over the top of the cedar.

Ezekiel 17:4 He cropped off the topmost of its young twigs, carried them to a land of traders and set them down in a city of merchants.

Ezekiel 17:5 He also took some of the seed in the land and planted it in fertile soil, placing it where there was abundant water, as one would a willow.

Ezekiel 17:6 It grew to become a fruitful vine sprawling over the ground; its branches turned toward him, and its roots were under him- thus it became a vine, sprouting branches and putting forth shoots.

Ezekiel 17:7 “‘There was another big eagle with great wings and many feathers; and the vine bent its roots toward him and put forth its branches toward him, so that he might water it more than in the bed where it was planted.

Ezekiel 17:8 It had been planted in good soil, near plenty of water, so that it would produce branches, bear fruit and become a noble vine.’

Ezekiel 17:9 “Say that [Adonai ELOHIM] asks: ‘Will it succeed? Won’t he pull it up by the roots and cut off its fruit; so that it dries up; and all its sprouting leaves wither? There will be no great power and few people there when it is plucked up by the roots.

Ezekiel 17:10 Will it thrive just because it was planted? Won’t it wither altogether when the east wind strikes it? Yes, it will wither right there in the beds where it was growing.’“

Ezekiel 17:11 The word of ADONAI came to me:

Ezekiel 17:12 “Say to the rebellious house: ‘Don’t you know what these things mean?’ Tell them: ‘Here, the king of Bavel came to Yerushalayim, took its king and princes and brought them to himself in Bavel.

Ezekiel 17:13 Then he took a member of the royal family and made a covenant with him, putting him under oath. He removed the powerful leaders of the land,

Ezekiel 17:14 so that this kingdom of his would stay humble and not develop aspirations of its own; rather, it would keep his covenant and live accordingly.

Ezekiel 17:15 But this man rebelled and sent representatives to Egypt, in order to obtain horses and a sizeable army. Can he succeed? Can someone who does such things escape punishment? Can he break the covenant and still escape punishment?

Ezekiel 17:16 “‘As I live,’ says [Adonai ELOHIM], ‘in the place where the king who gave him his throne lives, whose oath he despised and whose covenant he broke, there with him in Bavel I swear that he will die.

Ezekiel 17:17 Pharaoh with his mighty army and numerous troops will give him no help in the war, when they raise siege-works and build fortified towers to destroy many people;

Ezekiel 17:18 because he despised the oath by breaking the covenant to which he had sworn allegiance; having done all these things, he will not escape unpunished.’

Ezekiel 17:19 Therefore [Adonai ELOHIM] says: ‘As I live, I swear that it is my oath he has despised and my covenant he has broken, and I will bring this on his own head.

Ezekiel 17:20 I will spread my net over him, and he will be caught in my snare; I will bring him to Bavel and bring him to judgment there for breaking faith with me.

Ezekiel 17:21 The elite troops among his forces will die by the sword, and those who survive will be scattered to every wind. Then you will know that I, ADONAI, said it.’

Ezekiel 17:22 “[Adonai ELOHIM] says, ‘From the top of this tall cedar, from its highest branch, I will take a shoot and plant it myself on a high and prominent mountain.

Ezekiel 17:23 I will plant it on the highest mountain in Isra’el, where it will put out branches, bear fruit, and become a noble cedar. Under it will live all kinds of birds; winged creatures of every description will live there in the shadow of its branches.

Ezekiel 17:24 Then all the trees of the field will know that I, ADONAI, bring down the tall tree and raise up the low tree, wither the green tree and make the withered tree bear fruit. I, ADONAI, have spoken; and I will do it.'"

Ezekiel 18:1 The word of ADONAI came to me:

Ezekiel 18:2 "What does it mean, that you keep quoting this proverb in the land of Isra'el- 'When parents eat sour grapes, their children's teeth are set on edge'?

Ezekiel 18:3 "As I live," says [Adonai ELOHIM], "I swear that you will never again quote this proverb in Isra'el.

Ezekiel 18:4 Look, all lives belong to me- both the parent's life and the child's life are equally mine- so it is the person who sins, himself, who must die.

Ezekiel 18:5 "Consider someone who is righteous, who does what is lawful and right.

Ezekiel 18:6 He doesn't eat on the mountains or raise his eyes toward the idols of the house of Isra'el; he doesn't defile his neighbor's wife or touch a woman during her time of menstrual impurity;

Ezekiel 18:7 he doesn't wrong anyone; he returns any pledged property a debtor has given as collateral for a loan; he takes nothing by robbery, but gives his food to the hungry and clothing to those who need it;

Ezekiel 18:8 he neither demands nor accepts interest on a loan; he refrains from what is evil; and he judges honestly between one person and another.

Ezekiel 18:9 In short, he lives according to my laws and observes my rulings, so as to act faithfully. Such a person is righteous, and he will certainly live," says [Adonai ELOHIM].

Ezekiel 18:10 "Now suppose he is the father of a son who is a robber, a murderer, or who does any of these things to a brother-

Ezekiel 18:11 whereas the father himself does none of them. He eats on the mountains, defiles his neighbor's wife,

Ezekiel 18:12 wrongs the poor and needy, takes by robbery, doesn't restore pledged property, raises his eyes toward the idols, engages in disgusting practices,

Ezekiel 18:13 demands and accepts interest. Should he live? He will not live, because he has engaged in all these disgusting practices- he must be put to death; his blood is on him.

Ezekiel 18:14 "But now suppose he has a son who sees all the sins his father committed, thinks about them, and behaves differently.

Ezekiel 18:15 He doesn't eat on the mountains, raise his eyes to the idols of the house of Isra'el, defile his neighbor's wife, Ezekiel 18:16 wrong others, keep pledged property or take by robbery, but gives his food to the hungry and clothing to those in need of it;

Ezekiel 18:17 he refrains from oppressing the poor; and he neither demands nor accepts interest. He obeys my rulings and lives according to my laws. So he will not die for his father's sins but will certainly live.

Ezekiel 18:18 Yet his father, because he oppressed so cruelly, committed robbery against his brother and never did anything good among his people- he will die for his sins.

Ezekiel 18:19 "You ask, 'Why doesn't the son bear his father's guilt?' When the son has done what is lawful and right, has kept all my laws and obeyed them, he will certainly live.

Ezekiel 18:20 The person who sins is the one that will die- a son is not to bear his father's guilt with him, nor is the father to bear his son's guilt with him; but the righteousness of the righteous will be his own, and the wickedness of the wicked will be his own.

Ezekiel 18:21 "However, if the wicked person repents of all the sins he committed, keeps my laws and does what is lawful and right; then he will certainly live, he will not die.

Ezekiel 18:22 None of the transgressions he has committed will be remembered against him; for the righteousness that he has done, he will live.

Ezekiel 18:23 Do I take any pleasure at all in having the wicked person die?" asks [Adonai ELOHIM]. "Wouldn't I prefer that he turn from his ways and live?

Ezekiel 18:24 "On the other hand, when the righteous person turns away from his righteousness and commits wickedness by acting in accordance with all the disgusting practices that the wicked person does, will he live? None of the righteous deeds he has done will be remembered; for the trespasses and sins he has committed, he will die.

Ezekiel 18:25 "So now you say, 'ADONAI's way isn't fair.' Listen, house of Isra'el! Is it my way that is unfair? or your ways that are unfair?

Ezekiel 18:26 When the righteous person turns away from his righteousness and commits wickedness, he will die for it- for the wickedness he commits he will die.

Ezekiel 18:27 And when the wicked person turns away from all the wickedness he has committed and does what is lawful and right, he will save his life.

Ezekiel 18:28 Because he thinks it over and repents of all the transgressions he committed, he will certainly live, not die.

Ezekiel 18:29 Yet the house of Isra'el says, 'ADONAI's way isn't fair.' House of Isra'el, is it my ways that are unfair, or your ways that are unfair?

Ezekiel 18:30 Therefore, house of Isra’el, I will judge each of you according to his ways,” says [Adonai ELOHIM]. “Repent, and turn yourselves away from all your transgressions, so that they will not be a stumblingblock that brings guilt upon you.

Ezekiel 18:31 Throw far away from yourselves all your crimes that you committed, and make yourselves a new heart and a new spirit; for why should you die, house of Isra’el?

Ezekiel 18:32 I take no pleasure in the death of anyone who dies,” says [Adonai ELOHIM], “so turn yourselves around, and live!

Ezekiel 19:1 “Moreover, raise a lament for the leaders of Isra’el;

Ezekiel 19:2 say: ‘What a mother you had- a lioness among lions! She lay down among young lions and reared her cubs.

Ezekiel 19:3 One of her cubs she singled out: he became a young lion, he learned to seize his prey, he became a man-eater.

Ezekiel 19:4 The nations sounded an alarm against him; and he was caught in their pit. With hooks they dragged him off to the land of Egypt.

Ezekiel 19:5 When she saw that she had been thwarted, that her hope was lost, she took another of her cubs and made a young lion of him.

Ezekiel 19:6 He prowled among the lions, grew to be a young lion, learned to seize his prey and became a man-eater.

Ezekiel 19:7 He raped their widows and destroyed their cities; the land and all in it were appalled at the sound of his roaring.

Ezekiel 19:8 The nations set a snare for him from the provinces all around, they spread their net over him, and he was caught in their pit.

Ezekiel 19:9 With hooks they put him in a cage and brought him to the king of Bavel to imprison him in a fortress, so that his roar would be heard no more on the mountains of Isra’el.

Ezekiel 19:10 “‘Your mother was like a strong grapevine planted by the water. It was fruitful and luxuriant because of the abundant water.

Ezekiel 19:11 It had strong branches to be used as scepters by rulers; besides having thick foliage, it grew taller and taller, until its height was noticed, with its mass of branches.

Ezekiel 19:12 But it was torn up in fury and flung on the ground. An east wind withered her fruit, her strong branches were broken off; they dried up; and fire consumed the vine.

Ezekiel 19:13 It has been transplanted to the desert, to a dry, thirsty land.

Ezekiel 19:14 Fire has gone out from its own branches, burning up its fruit, so that now it has no strong branch to be a ruler’s scepter.’“ This lamentation became very well known.

Ezekiel 20:1 On the tenth day of the fifth month of the seventh year, some of Isra'el's leaders came to consult ADONAI and sat with me;

Ezekiel 20:2 and the word of ADONAI came to me:

Ezekiel 20:3 "Human being, speak to Isra'el's leaders; tell them that [Adonai ELOHIM] asks, 'Have you come to consult me? As I live,' says [Adonai ELOHIM], 'I swear that I will not let you consult me.'

Ezekiel 20:4 "Are you going to judge them? Human being, are you going to judge them? Then have them realize how disgusting their ancestors' practices were.

Ezekiel 20:5 Tell them that [Adonai ELOHIM] says this: 'Back on the day when I chose Isra'el, I raised my hand to the descendants of the house of Ya'akov. I revealed myself to them in the land of Egypt when I raised my hand to them and said, "I am ADONAI your God."

Ezekiel 20:6 On the day I raised my hand to them, pledging to bring them out of the land of Egypt into a land I had reconnoitered for them, a land flowing with milk and honey, the most beautiful of all lands,

Ezekiel 20:7 I told them, "Each of you is to throw away the detestable things that draw your eyes. Do not defile yourselves with the idols of Egypt. I am ADONAI your God."

Ezekiel 20:8 "'But they rebelled against me and wouldn't listen to me; they did not, each of them, throw away the detestable things that drew their eyes; and they did not abandon the idols of Egypt. Then I said I would pour out my fury on them and spend my anger on them there in the land of Egypt.

Ezekiel 20:9 But concern for my own reputation kept me from letting it be profaned in the sight of the nations among whom they were living, in the sight of whom I had made myself known to them, in order to bring them out of the land of Egypt.

Ezekiel 20:10 So I had them leave the land of Egypt and brought them into the desert.

Ezekiel 20:11 I gave them my laws and showed them my rulings; if a person obeys them, he will have life through them.

Ezekiel 20:12 I gave them my [shabbat]s as a sign between me and them, so that they would know that I, ADONAI, am the one who makes them holy.

Ezekiel 20:13 "'But the house of Isra'el rebelled against me in the desert. They did not live by my laws; and they rejected my rulings, which, if a person does, he will have life through them; moreover, they greatly profaned my [shabbat]s. Then I said I would pour out my fury on them in the desert, in order to destroy them.

Ezekiel 20:14 But concern for my own reputation kept me from letting it be profaned in the sight of the nations who had seen when I brought them out.

Ezekiel 20:15 Yet I also raised my hand and swore to them in the desert that I would not bring them into the land I was giving them, a land flowing with milk and honey, the most beautiful of all lands;

Ezekiel 20:16 because they had rejected my rulings, did not live by my laws and profaned my [shabbat]s; since their hearts went after their idols.

Ezekiel 20:17 However, I spared them from complete destruction; I did not completely finish them off in the desert.

Ezekiel 20:18 "'I said to their children in the desert, "Don't live by the laws of your fathers, observe their rulings or defile yourselves with their idols.

Ezekiel 20:19 I am ADONAI your God; live by my laws, observe my rulings, and obey them,

Ezekiel 20:20 and keep my [shabbat]s holy; and they will be a sign between me and you, so that you will know that I am ADONAI your God."

Ezekiel 20:21 "'But the children too rebelled against me. They did not live by my laws or observe my rulings, to obey them, which, if a person does, he will have life by them; and they profaned my [shabbat]s. Then I said I would pour out my fury on them and spend my anger on them in the desert.

Ezekiel 20:22 Nevertheless, I withdrew my hand and allowed concern for my own reputation to keep me from letting it be profaned in the sight of the nations who had seen when I brought them out.

Ezekiel 20:23 "'I also raised my hand and swore to them in the desert that I would scatter them among the nations and disperse them through the countries;

Ezekiel 20:24 because they hadn't obeyed my rulings but had rejected my laws and profaned my [shabbat]s, and their eyes had turned toward their fathers' idols.

Ezekiel 20:25 I also gave them laws which did them no good and rulings by which they did not live;

Ezekiel 20:26 and I let them become defiled by their own gifts, in that they offered up their firstborn sons, so that I could fill them with revulsion, so that they would [[finally]] realize that I am ADONAI.'

Ezekiel 20:27 "Therefore, human being, speak to the house of Isra'el; tell them that [Adonai ELOHIM] says, 'Moreover, your ancestors blasphemed me by breaking faith with me in still another way:

Ezekiel 20:28 for after I had brought them into the land, which I had raised my hand in pledge to give them, they noted all its high hills and leafy trees and offered there their sacrifices; there they made offerings that provoked my anger, there they set out their sweet aromas, and there they poured out their drink offerings.

Ezekiel 20:29 When I asked them, “This high place where you go, what is the meaning of it?” they gave it the name Bamah* which it retains to this day.’

Ezekiel 20:30 “So tell the house of Isra’el that [Adonai ELOHIM] says, ‘You are defiling yourselves in the same way as your ancestors, following their abominations and fornicating with them;

Ezekiel 20:31 and when offering your gifts, you make your children pass through the fire and defile yourselves with all your idols- to this day. So, am I supposed to allow you to consult me, house of Isra’el? As I live,’ says [Adonai ELOHIM], ‘I swear that I won’t have you consult me,

Ezekiel 20:32 and that what you have in mind when you say, “We will be like the [Goyim], like the families of the other countries, serving wood and stone,” will certainly not happen.

Ezekiel 20:33 As I live,’ says [Adonai ELOHIM], ‘I swear that surely with a mighty hand, with a stretched-out arm and with poured-out fury I myself will be king over you.

Ezekiel 20:34 I will bring you out from the peoples and gather you out of the countries where you were scattered, with a mighty hand, with a stretched-out arm and with poured-out fury;

Ezekiel 20:35 then I will bring you into the desert of the peoples and judge you face to face.

Ezekiel 20:36 Just as I judged your ancestors in the desert of the land of Egypt, so will I judge you,’ says [Adonai ELOHIM].

Ezekiel 20:37 ‘I will make you pass under the crook and bring you into the obligations of the covenant.

Ezekiel 20:38 I will rid you of the rebels who are in revolt against me- I will bring them out from the land where they are living, but they will not enter the land of Isra’el; then you will know that I am ADONAI.’

Ezekiel 20:39 “As for you, house of Isra’el, here is what [Adonai ELOHIM] says: ‘Go on serving your idols, every one of you! But afterwards, [[I swear that]] you will listen to me, and you will no longer profane my holy name with your gifts and with your idols.

Ezekiel 20:40 For on my holy mountain, the high mountain of Isra’el,’ says [Adonai ELOHIM], ‘the whole house of Isra’el, all of them, will serve me in the land. I will accept them there, and there I will require your contributions, your best gifts and all your consecrated things.

Ezekiel 20:41 I will accept you with your sweet aroma when I bring you out from the peoples and gather you out of the countries where you were scattered; and through you I will manifest my holiness in the sight of the nations.

Ezekiel 20:42 “‘You will know that I am ADONAI when I bring you into the land of Isra’el, into the country which I pledged, by raising my hand, to give to your ancestors.

Ezekiel 20:43 There you will remember your behavior and all the things you did by which you defiled yourselves, and you will loathe yourselves for all the evils you committed.

Ezekiel 20:44 You will know that I am ADONAI when I have dealt with you in a manner that preserves my reputation, and not according to your evil ways and corrupt actions, house of Isra'el' says [Adonai ELOHIM]."

Ezekiel 21:1 The word of ADONAI came to me:

Ezekiel 21:2 "Human being, turn your face southward, preach to the south and prophesy to the scrublands of the Negev;

Ezekiel 21:3 say to the Negev forest: 'Hear the word of ADONAI. [Adonai ELOHIM] says, "I will light a fire in you; it will devour every tree in you, green and dry alike; a blazing, unquenchable flame that will scorch every face from the Negev to the north.

Ezekiel 21:4 All humanity will see that I, ADONAI, lit it; it will not be put out."“

Ezekiel 21:5 I said, "Oh, [Adonai ELOHIM]! They complain that I speak only in parables."

Ezekiel 21:6 Then the word of ADONAI came to me:

Ezekiel 21:7 "Human being, turn your face toward Yerushalayim, preach to the sanctuaries and prophesy to the land of Isra'el;

Ezekiel 21:8 tell the land of Isra'el that [Adonai ELOHIM] says, 'I am against you. I will draw my sword from its scabbard and cut off from you the righteous and the wicked.

Ezekiel 21:9 Since I am going to rid you of both righteous and evildoers, my sword will also go out of its scabbard against everyone, from the Negev to the north.

Ezekiel 21:10 Everyone alive will know that I, ADONAI, drew my sword from its scabbard; it will not be sheathed again.'

Ezekiel 21:11 "Therefore, human being, groan! Groan bitterly, as if your heart would break, as they watch.

Ezekiel 21:12 Then, when they ask you, 'Why are you groaning?' you will answer, 'Because of the news, because it's coming. All hearts will melt, all hands hang limp, all spirits faint and all knees turn to water; here, it's coming, it will happen,' says [Adonai ELOHIM]."

Ezekiel 21:13 The word of ADONAI came to me:

Ezekiel 21:14 "Human being, prophesy. Say that [Adonai ELOHIM] says to say this: 'A sword, a sword has been sharpened and polished,

Ezekiel 21:15 sharpened in order to slaughter and slaughter, polished to flash like lightning. But how can we rejoice? My son rejects the rod and every other stick.

Ezekiel 21:16 The sword was given to be polished, so that it could be wielded; it was sharpened and polished to be placed in the slaughterer's hand.'

Ezekiel 21:17 "Shout and wail, human being, because it's coming upon my people, upon all the leaders of Isra'el- they will be victims of the sword along with my people. Strike your thigh in remorse!

Ezekiel 21:18 For a test is coming, and what if he rejects the rod again then? He will cease to exist," says [Adonai ELOHIM].

Ezekiel 21:19 "Therefore, human being, prophesy and clap your hands together. Then the sword will strike twice, three times, the sword for victims, the sword for a great slaughter, coming from every direction.

Ezekiel 21:20 So that their hearts will melt, and many will stumble and fall, I have posted the point of the sword at every one of their gates. See how it flashes, sharpened for the kill!

Ezekiel 21:21 "Sword! Slash to the right; destroy to the left, whichever way your edge is aimed!

Ezekiel 21:22 I too will clap my hands together and satisfy my fury. I, ADONAI, have spoken."

Ezekiel 21:23 The word of ADONAI came to me:

Ezekiel 21:24 "Now, human being, designate two roads for the sword of the king of Bavel to follow, both coming out of one country. Put up a signpost at the start of the road leading to the city.

Ezekiel 21:25 Make a road, so that the sword can come to Rabbah of the people of 'Amon and to Y'hudah in fortified Yerushalayim.

Ezekiel 21:26 For the king of Bavel is standing at the fork in the road, where the two roads separate, about to use divination- he is shaking the arrows, consulting the household gods, examining the liver.

Ezekiel 21:27 Into his right hand comes the lot for Yerushalayim, to set up battering rams, give the order for slaughter, raise a shout, set battering rams against the gates, build siege ramps and erect watchtowers.

Ezekiel 21:28 The inhabitants will believe this is a false divination because of the oaths upon oaths [[that their false prophets have sworn to the contrary]]. But it will cause [[God]] to remember their guilt and thus insure their capture.

Ezekiel 21:29 "Therefore this is what [Adonai ELOHIM] says: 'Because you have caused your guilt to be remembered, with your misdeeds revealed and the sins in all your actions evident- since you have been remembered, you will be captured.'

Ezekiel 21:30 As for you, you wicked prince of Isra'el, due to be killed, whose day has come, at the time of final punishment, Ezekiel 21:31 here is what [Adonai ELOHIM] says: ‘Remove the turban, take off the crown! Everything is being changed. What was low will be raised up, and what was high will be brought down.

Ezekiel 21:32 Ruin! Ruin! I will leave it a ruin such as there has never been, and it will stay that way until the rightful ruler comes, and I give it to him.’

Ezekiel 21:33 “You, human being, prophesy! Say that [Adonai ELOHIM] says this about the people of ‘Amon and their insults: ‘A sword, a sword, is drawn for slaughter, polished to the utmost, to flash like lightning-

Ezekiel 21:34 while [[your prophets]] produce false visions for you, while they divine lies for you- to lay you out upon the necks of the wicked who are to be killed, whose day has come, at the time of final punishment.

Ezekiel 21:35 Cause it to return to its scabbard! I will judge you in the place where you were created, in the land of your origin.

Ezekiel 21:36 I will pour my fury out on you, breathe on you with the fire of my rage, and hand you over to barbarous men highly skilled in destruction.

Ezekiel 21:37 You will be fuel for the fire, your blood will flow through the land, you will be remembered no more; for I, ADONAI, have spoken.’“

Ezekiel 22:1 The word of ADONAI came to me:

Ezekiel 22:2 “Now, human being, are you prepared to judge? Are you prepared to judge the city drenched in blood? Then make her realize how disgusting all her practices are!

Ezekiel 22:3 Say that [Adonai ELOHIM] says, ‘City that sheds blood within yourself, thus speeding your own doom, and that makes idols for yourself that defile you:

Ezekiel 22:4 you are guilty because of the blood you have shed, you are defiled by your idols that you have made. You have shortened your days, you have completed your years; therefore I have made you an object of scorn for the nations and a laughingstock for every country.

Ezekiel 22:5 Those close by and those far off will taunt you, you who have such a defiled reputation and such great disorder.

Ezekiel 22:6 “‘The leaders of Isra’el in you all use their power in order to shed blood.

Ezekiel 22:7 In you, they make light of fathers and mothers, they oppress foreigners, they wrong orphans and widows.

Ezekiel 22:8 You treat my holy things with contempt, you profane my [shabbat]s.

Ezekiel 22:9 In you, people gossip to the point of inciting bloodshed; in you are those who go to eat on the mountains; in you, they commit lewd acts;

Ezekiel 22:10 in you, they commit incest; in you, they force themselves on women during their menstrual impurity.

Ezekiel 22:11 In you, one commits an abomination with his neighbor’s wife; another commits some lewd act defiling his daughter-in-law; still another humbles his sister, his own father’s daughter.

Ezekiel 22:12 In you, people take bribes to shed blood; you demand and accept interest on loans; in greed you make profits off your neighbors by extorting them; and you have forgotten me,’ says [Adonai ELOHIM].

Ezekiel 22:13 “‘Therefore, I am clapping my hands together because of your ill-gotten gains and the blood shed in you.

Ezekiel 22:14 Can your courage last, can your strength continue during the days when I deal with you? I, ADONAI, have spoken it; and I will do it.

Ezekiel 22:15 I will scatter you among the [Goyim] and disperse you throughout the countries; thus I will remove your defilement from you,

Ezekiel 22:16 and you will cause yourselves to be profaned in full view of the [Goyim]. Then you will know that I am ADONAI.’“

Ezekiel 22:17 The word of ADONAI came to me:

Ezekiel 22:18 “Human being, the house of Isra’el has become an alloy of base metals for me; they are all copper, tin, iron and lead mixed together in the crucible, the dross left over from the silver.

Ezekiel 22:19 Therefore [Adonai ELOHIM] says this: ‘Because you have all become dross, I will collect all of you inside Yerushalayim.

Ezekiel 22:20 Then, just as they collect silver, copper, iron, lead and tin into a crucible and blow fire on it to melt it down; so likewise I will collect you in my anger and fury, throw you in there, and melt you down.

Ezekiel 22:21 Yes, I will collect you and blow on you with the fire of my rage, and you will be melted down in it.

Ezekiel 22:22 As silver is melted down in a crucible, so will you be melted down in [[Yerushalayim]]. Then you will know that it is I, ADONAI, who have poured out my fury on you.’“

Ezekiel 22:23 The word of ADONAI came to me:

Ezekiel 22:24 “Human being, tell her this: ‘You are a land that is neither cleansed nor rained on in the day of fury.

Ezekiel 22:25 There is a conspiracy of prophets in it like a roaring lion tearing up the prey; they have devoured people, seized wealth and valuables, and widowed many in it.

Ezekiel 22:26 Her [cohanim] have done violence to my [Torah], profaned my holy things, made no difference between the holy and the common, not distinguished between unclean and clean, hidden their eyes from my [shabbat]s, and profaned me among themselves.

Ezekiel 22:27 Her leaders in it are like wolves tearing up the prey to shed blood and destroy people, in order to benefit unjustly.

Ezekiel 22:28 Her prophets have “plastered” for them with whitewash, seeing false visions and divining lies for them, saying, “Thus says [Adonai ELOHIM],” when ADONAI has not spoken.

Ezekiel 22:29 The people of the land have extorted, robbed, wronged the poor and needy and unjustly oppressed foreigners.

Ezekiel 22:30 “‘I sought for a man among them who could build a barricade or stand in the break to oppose me on behalf of the land, so that I would not destroy it; but I found no one.

Ezekiel 22:31 Therefore I am pouring out my fury on them, consuming them with the fire of my rage, bringing their own ways on their own heads,’ says [Adonai ELOHIM].”

Ezekiel 23:1 The word of ADONAI came to me:

Ezekiel 23:2 “Human being! There were two women, daughters of the same mother,

Ezekiel 23:3 who were whores in Egypt- even as young girls they were whores. There they let their breasts be caressed, and there their virgin nipples were fondled.

Ezekiel 23:4 Their names were Oholah, the older one, and Oholivah, her sister. They belonged to me, and they gave birth to sons and daughters. As for their names, Shomron is Oholah, and Yerushalayim is Oholivah.

Ezekiel 23:5 “Even when she belonged to me, Oholah prostituted herself; she lusted after her lovers from Ashur- warriors

Ezekiel 23:6 dressed in blue, governors, rulers, all of them good-looking young men riding on horseback.

Ezekiel 23:7 She gave herself as a whore to them, all of them the elite of Ashur; and she defiled herself with all the idols of everyone she lusted after.

Ezekiel 23:8 She did not give up the whoring she had begun in Egypt, where men had sex with her, fondled her virgin nipples and flooded her with their fornication.

Ezekiel 23:9 “So I handed her over to her lovers, the men of Ashur she lusted after.

Ezekiel 23:10 They exposed her private parts, took her sons and daughters, and put her to death with the sword; so that she became notorious among women for the judgments executed against her.

Ezekiel 23:11 “Her sister Oholivah saw this; nevertheless she was worse than her sister in lusting and likewise in whoring.

Ezekiel 23:12 She lusted after the men from Ashur, governors and rulers, warriors dressed to perfection, skilled horsemen, all of them good-looking young men.

Ezekiel 23:13 I saw that she had defiled herself; both sisters had gone down the same path.

Ezekiel 23:14 She prostituted herself more than ever; because she saw wall-carvings of men, depicting the Kasdim in vermilion,

Ezekiel 23:15 with sashes wrapped around their waists and flowing turbans on their heads, all of them looking like military men, the very image of men of Bavel born in the land of the Kasdim.

Ezekiel 23:16 The moment she saw them, she lusted after them and sent messengers to them in the land of the Kasdim;

Ezekiel 23:17 and the men of Bavel climbed into her “love bed” and defiled her with their lust. She was defiled by them, and then filled with revulsion at them.

Ezekiel 23:18 Thus did she reveal her fornication and expose her private parts. When this happened, I was filled with revulsion at her, just as I had been filled with revulsion at her sister.

Ezekiel 23:19 Still she kept increasing her whoring, remembering the days when she was young, fornicating in the land of Egypt.

Ezekiel 23:20 Yes, she lusted after their male prostitutes, whose members are like those of donkeys and who ejaculate like stallions.

Ezekiel 23:21 You yearned for the lewdness of your girlhood, when the Egyptians used to fondle your nipples and caress your young breasts.

Ezekiel 23:22 “Therefore, Oholivah, here is what [Adonai ELOHIM] says: ‘I will raise up your lovers against you, the ones who fill you with revulsion, and bring them against you from every side-

Ezekiel 23:23 the men of Bavel and all the Kasdim, P’kod, Shoa and Koa, and with them all the men of Ashur, good-looking young men, all of them governors and rulers, commanders and officers, all on horseback.

Ezekiel 23:24 They will advance on you armed with chariots, wagons and with an army drawn from many peoples; they will array themselves against you from every side with breastplates, shields and helmets. I will give them the authority to judge, and they will judge you as they see fit.

Ezekiel 23:25 I will direct my jealousy against you, so that they will deal with you in fury- they will cut off your nose and ears, and what is left of you will die by the sword; they will seize your sons and daughters, and those who remain of you will be consumed by the fire.

Ezekiel 23:26 They will strip you of your clothes and seize your fine jewels.

Ezekiel 23:27 Thus I will put an end to your lewdness and your fornication brought from the land of Egypt, so that you will no longer raise your eyes toward them or remember Egypt any more.'

Ezekiel 23:28 For this is what [Adonai ELOHIM] says: 'I am about to hand you over to those you hate, to those who fill you with revulsion;

Ezekiel 23:29 and they will deal with you in hatred, seize everything you have worked for, and leave you naked and exposed- the full shame of your whoring will be exposed, your lewdness and your fornicating.

Ezekiel 23:30 These things will be done to you because you have gone fornicating with the [Goyim], and because you are defiled with their idols.

Ezekiel 23:31 You walked down your sister's path, so I will put her cup in your hand.'

Ezekiel 23:32 [Adonai ELOHIM] says: 'You will drink from your sister's cup, a cup both deep and wide, full right up to the brim with scorn and derision,

Ezekiel 23:33 filling you with drunkenness and sorrow, a cup of horror and devastation- the cup of your sister Shomron.

Ezekiel 23:34 You will drink it, you will drain it, and then you will gnaw it to shreds and tear out your own breasts! For I have spoken it' says [Adonai ELOHIM].

Ezekiel 23:35 "Therefore this is what [Adonai ELOHIM] says: 'Because you forgot me and flung me behind your back, you will bear the guilt of your lewdness and whoring.'"

Ezekiel 23:36 Then ADONAI said to me, "Human being, are you ready to judge Oholah and Oholivah? Then confront them with their disgusting practices.

Ezekiel 23:37 For they committed adultery, and their hands are dripping with blood. They committed adultery with their idols; and they offered their sons, whom they bore to me, for these idols to eat.

Ezekiel 23:38 Moreover, they have done this to me as well: they defiled my sanctuary on the same day, and they profaned my [shabbat]s.

Ezekiel 23:39 For after killing their children for their idols, they came the same day into my sanctuary to profane it; this they did in my house.

Ezekiel 23:40 "Worse still, you sent a messenger summoning men to come from a distance; and they came. For them you washed yourself, painted your eyes, decked yourself with your finery,

Ezekiel 23:41 and sat on a sumptuous bed, with a table arranged before it, on which you put my incense and my olive oil.

Ezekiel 23:42 The noise of a carefree crowd could be heard there; many of the men were brought in drunk from the desert. They put bracelets on their hands and magnificent crowns on their heads.

Ezekiel 23:43 I thought, 'That woman! She's worn out from all her adulteries, but they still go to fornicate with her!'

Ezekiel 23:44 For every one went in to her; just as men go in to a prostitute, so they went in to Oholah and Oholivah, those debauched women.

Ezekiel 23:45 Nevertheless, there are righteous men who will judge them as adulterers and murderers are supposed to be judged; because they are adulterers, and blood is dripping from their hands.

Ezekiel 23:46 For here is what [Adonai ELOHIM] says: 'Summon an assembly to punish them; give them over to terror and plunder.

Ezekiel 23:47 Let the assembly stone them to death, dispatch them with their swords, kill their sons and daughters and burn their houses to the ground.

Ezekiel 23:48 "'Thus I will put an end to lewdness in the land, so that all women may be taught not to imitate your lewdness.

Ezekiel 23:49 You will receive the punishment your lewdness deserves, and you will pay the penalty for your idolatries. Then you will know that I am [Adonai ELOHIM].'"

Ezekiel 24:1 The word of ADONAI came to me on the tenth day of the tenth month of the ninth year:

Ezekiel 24:2 "Human being, write down today's date; because on this very day the king of Bavel has begun his attack on Yerushalayim.

Ezekiel 24:3 And tell this allegory to these rebels; say that [Adonai ELOHIM] says: 'Put a pot on the fire; put it there, pour water in it;

Ezekiel 24:4 Put in it pieces of meat, all the best parts- the thigh, the shoulder; fill it with the choicest cuts,

Ezekiel 24:5 taken from the pick of the flock, and pile the bones underneath. Bring it to a rolling boil, till it's all cooked, even the bones.'

Ezekiel 24:6 "Therefore [Adonai ELOHIM] says: 'Woe to the city drenched with blood, to the pot whose scum is in it, and whose scum has not been removed. Empty it piece by piece, without troubling to draw lots.

Ezekiel 24:7 For her blood is still in her; she poured it on bare rock; she did not pour it on the ground, to cover it with dust.

Ezekiel 24:8 So in order to rouse my fury and excite my vengeance, I have fixed her blood there on the bare rock, where it will not be covered.'

Ezekiel 24:9 "Therefore [Adonai ELOHIM] says this: 'Woe to the city drenched with blood! I myself will make a huge bonfire, Ezekiel 24:10 heap on the wood, light it, cook the meat and add the spices- the bones can just be burned.

Ezekiel 24:11 Put the empty pot on the coals, heat it till its copper bottom glows, till its impurity melts inside it, and its scum is burned away.

Ezekiel 24:12 But the effort is in vain: its layers of scum will not leave it; so into the fire with its scum!

Ezekiel 24:13 Because of your filthy lewdness, because you refused to be purified when I wanted to purify you; now you will not be purified from your filth until I have satisfied my fury on you.

Ezekiel 24:14 "'I, ADONAI, have spoken it, and it will happen. I will do it, I will not turn back, I will not refrain or spare or relent. They will judge you as your ways and deeds deserve,' says [Adonai ELOHIM]."

Ezekiel 24:15 The word of ADONAI came to me:

Ezekiel 24:16 "Human being, with a single blow I am about to deprive you of the delight of your eyes. But you are not to lament, weep or let your tears run down.

Ezekiel 24:17 Sigh silently, don't observe mourning for the dead, bind your turban on your head, put your sandals on your feet, don't cover your upper lip, and don't eat the food people prepare for mourners."

Ezekiel 24:18 I spoke to the people in the morning, and that evening my wife died. So I did the following morning as I had been ordered.

Ezekiel 24:19 The people asked me, "Won't you tell us what these actions of yours mean for us?"

Ezekiel 24:20 I answered them, "The word of ADONAI came to me, telling me

Ezekiel 24:21 to speak to the house of Isra'el and say that this is what [Adonai ELOHIM] says: 'I am about to profane my sanctuary, the pride of your strength, the delight of your eyes and your heart's desire. Your sons and daughters whom you have left behind will die by the sword.

Ezekiel 24:22 But you are to do as I have done- not cover your upper lips, not eat the food people prepare for mourners,

Ezekiel 24:23 put your turbans on your heads and your sandals on your feet, and neither observe mourning nor cry. Rather, because of your crimes you will pine away and groan to one another.

Ezekiel 24:24 Thus Yechezk'el will be a sign for you; you will do just what he has done; and when this happens, you will know that I am [Adonai ELOHIM].'

Ezekiel 24:25 “As for you, human being, on the day when I take away from them their stronghold, their crowning joy, the delight of their eyes, their heart’s desire, their sons and daughters-

Ezekiel 24:26 on that day a fugitive will come and bring you the news;

Ezekiel 24:27 and on that day your mouth will be opened for you to speak to the survivor and no longer be silent. In this way you will be a sign to them, and they will know that I am ADONAI.”

Ezekiel 25:1 The word of ADONAI came to me:

Ezekiel 25:2 “Human being, turn your face toward the people of ‘Amon and prophesy against them;

Ezekiel 25:3 say to the people of ‘Amon, ‘Hear the word of [Adonai ELOHIM]. [Adonai ELOHIM] says, “Because you gloated when my sanctuary was profaned, when the land of Isra’el was laid waste, and when the house of Y’hudah went into exile;

Ezekiel 25:4 I will let the people from the east take possession of you. They will set up camps and build their homes among you; they will eat your fruit and drink your milk.

Ezekiel 25:5 I will turn Rabbah into a camel pasture and ‘Amon into a sheep-yard. Then you will know that I am ADONAI.”

Ezekiel 25:6 For here is what [Adonai ELOHIM] says: “Because you clapped your hands and stamped your feet, full of malicious joy over the land of Isra’el;

Ezekiel 25:7 I am going to stretch out my hand over you and deliver you as plunder to the nations; I will cut you off from being a people and cause you to cease from being a nation; I will destroy you. Then you will know that I am ADONAI.”‘

Ezekiel 25:8 “[Adonai ELOHIM] says: ‘Because Mo’av and Se’ir say, “The house of Y’hudah is like all the other nations,”

Ezekiel 25:9 I will expose the flank of Mo’av, with all its cities- that is, all the cities on its frontier, the glory of the land, Beit-Yeshimot, Ba’al-M’on and Kiryatayim-

Ezekiel 25:10 together with the people of ‘Amon, to the people from the east, whom I will let take possession of them. Thus the people of ‘Amon will not be remembered as being one of the nations;

Ezekiel 25:11 and I will execute judgments on Mo’av. Then they will know that I am ADONAI.’

Ezekiel 25:12 “[Adonai ELOHIM] says: ‘Because Edom has taken severe vengeance against the house of Y’hudah, incurring much guilt by its acts of vengeance against them, Ezekiel 25:13 therefore,’ [Adonai ELOHIM] says, ‘I will stretch my hand out over Edom and eliminate both its humans and its animals. I will make it a ruin; from Teman to D’dan they will die by the sword.

Ezekiel 25:14 Moreover, I will lay my vengeance on Edom through my people Isra’el; they will treat Edom in accordance with my anger and my fury; and they will know my vengeance’ says [Adonai ELOHIM].

Ezekiel 25:15 “[Adonai ELOHIM] says, ‘Because the P’lishtim have acted out of vengeance, taking revenge and destroying with malice of heart, due to their long-standing hatred;

Ezekiel 25:16 therefore,’ [Adonai ELOHIM] says, ‘I will stretch out my hand over the P’lishtim, eliminate the K’reti and destroy the rest of the seacoast peoples.

Ezekiel 25:17 I will execute great vengeance on them with furious punishments; and they will know that I am ADONAI when I lay my vengeance on them.’“

Ezekiel 26:1 On the first day of the month in the eleventh year, the word of ADONAI came to me:

Ezekiel 26:2 “Human being, since Tzor has said against Yerushalayim, ‘Ha! She is shattered, the gateway of the peoples. Now that she is ruined, her riches will be mine’;

Ezekiel 26:3 therefore, [Adonai ELOHIM] says, ‘Look, Tzor! I am against you. Just as the sea churns up its waves, I will churn up many nations against you.

Ezekiel 26:4 They will destroy the walls of Tzor, they will demolish her towers. I will scrape its soil from her and reduce her to bare rock.

Ezekiel 26:5 With the sea all around her, she will be a place for drying fish nets and a plunder for the nations. I have spoken,’ says [Adonai ELOHIM.]

Ezekiel 26:6 ‘Her daughters on the mainland will be put to death with the sword; then they will know that I am ADONAI.’

Ezekiel 26:7 “For here is what [Adonai ELOHIM] says: ‘I will bring upon Tzor, from the north, N’vukhadretzar king of Bavel, king of kings, with horses, chariots, cavalry, and a great and powerful army.

Ezekiel 26:8 “ ‘Your daughters on the mainland he will put to death with the sword. He will build siege-towers against you, he will build a ramp against you and raise a screen of shields against you.

Ezekiel 26:9 He will pound your walls with his battering-rams and break down your towers with his axes.

Ezekiel 26:10 His horses are so many that their dust will cover you. The thunder of cavalry, wagons and chariots will shake your walls, as he enters your gates, like men storming a city through a breach.

Ezekiel 26:11 With the hoofs of his horses he will trample your streets. He will put your people to the sword and pull to the ground your massive standing-stones.

Ezekiel 26:12 They will seize your wealth, loot your wares, break down your walls, destroy your fine houses; then they will throw your stones and timber and even your dust into the sea.

Ezekiel 26:13 I will put an end to your singing, the sound of your lyres will be heard no more.

Ezekiel 26:14 I will reduce you to bare rock, you will be a place for drying fish nets, you will never be built again, for I, ADONAI, have spoken,' says [Adonai ELOHIM]."

Ezekiel 26:15 To Tzor [Adonai ELOHIM] says: "How the coastlands will shake at the sound of your fall, when the wounded groan, when the slaughter takes place in you!

Ezekiel 26:16 Then all the princes of the sea will step down from their thrones; they will put aside their robes and strip off their embroidered garments. They will clothe themselves with trembling; they will sit on the ground, trembling all the time, appalled at your condition.

Ezekiel 26:17 Then they will raise this lament for you: "'How you have been destroyed, you who were peopled from the seas, city so renowned, once so strong at sea, you and your inhabitants, who used to spread terror over all [[the mainland's]] inhabitants!

Ezekiel 26:18 Now the coastlands tremble on the day of your downfall, and the islands in the sea are in shock at your end.'

Ezekiel 26:19 "For here is what [Adonai ELOHIM] says: 'When I make you a ruined city, like other uninhabited cities; when I bring the deep sea over you, and its mighty waters cover you;

Ezekiel 26:20 then I will bring you down with those who descend to the pit, to the people of long ago, and make you live in underworld places like those who were ruined long ago, with those who descend to the pit, so that you will be uninhabited when I give glory to the land of the living.

Ezekiel 26:21 I will make you horrible; you will cease to exist. People will seek you but never more find you,' says [Adonai ELOHIM]."

Ezekiel 27:1 The word of ADONAI came to me:

Ezekiel 27:2 "You, human being, raise this lament for Tzor;

Ezekiel 27:3 say to Tzor, located at the gateways to the sea, merchant for peoples to many coastlands, that [Adonai ELOHIM] says: 'Tzor, you have said, "My beauty is perfect."

Ezekiel 27:4 Your borders are in the heart of the sea, your builders perfected your beauty.

Ezekiel 27:5 They used cypress logs from S'nir to fashion all your planking. They took cedars from the L'vanon to make masts for you.

Ezekiel 27:6 Out of oaks from Bashan they made your oars. Your deck they made of ivory inlaid in larch from the coasts of Kittim.

Ezekiel 27:7 Richly woven linen from Egypt was used for your sail, which was also your banner. Blue and purple from the coasts of Elishah was used to cover your deck-tent.

Ezekiel 27:8 The people of Tzidon and Arvad served as your oarsmen. Your own skilled men, Tzor, were there as your pilots.

Ezekiel 27:9 The leaders and craftsmen of G'val sealed the cracks between your boards. "'Every seagoing ship and its crew came to you to trade in your wares.

Ezekiel 27:10 Men from Paras, Lud and Put were [[mercenaries]] in your army; hanging shield and helmet on you, they showed off your splendor.

Ezekiel 27:11 Men from Arvad and your own army were posted around on your walls. The Gamadim were in your towers; they hung their shields all around your walls, making your beauty perfect.

Ezekiel 27:12 "'Tarshish did business with you because of the quantity and variety of your resources; they exchanged silver, iron, tin and lead for your goods.

Ezekiel 27:13 Greece, Tuval and Meshekh traded with you, exchanging slaves and articles of bronze for your wares.

Ezekiel 27:14 The people of Togarmah traded for your merchandise with horses, horsemen and mules.

Ezekiel 27:15 The men of D'dan traded with you. Many coastlands were your customers, giving you ivory tusks and ebony in payment.

Ezekiel 27:16 Aram traded with you, because you were so wealthy; for your goods they exchanged green feldspar, purple stuff, embroidery, fine linen, coral and rubies.

Ezekiel 27:17 Y'hudah and the land of Isra'el also traded with you, exchanging for your goods wheat from Minnit, millet, honey, olive oil and resin for healing.

Ezekiel 27:18 Because you were so wealthy, with such a variety of valuable merchandise, Dammesek traded wine from Helbon and white wool with you.

Ezekiel 27:19 V'dan and Yavan from Uzal traded ironwork, cassia and aromatic cane for your goods.

Ezekiel 27:20 D'dan traded with you for riding gear.

Ezekiel 27:21 Arabia and all the princes of K'dar were your customers; for your goods they traded lambs, rams and goats.

Ezekiel 27:22 The traders of Sh'va and Ra'mah exchanged the best quality spices, all kinds of precious stones and gold for your goods.

Ezekiel 27:23 The merchants of Haran, Kaneh and ‘Eden, who traded also with Sh’va, Ashur and Kilmad,

Ezekiel 27:24 brought you in exchange for your goods rich clothes, cloaks made of blue material and embroidery, and cedar-lined chests filled with multicolored clothing and bound with cords.

Ezekiel 27:25 “Tarshish” ships transported your imports and exports. “‘So you were full, loaded down, surrounded by the sea.

Ezekiel 27:26 Your oarsmen brought you through heavy seas. But the east wind will break you surrounded by the sea.

Ezekiel 27:27 Your riches, your goods, your merchandise, your crew, your pilots, your ship-sealers, your traders, all your warriors aboard, and all the others in the ship with you will sink surrounded by the sea on the day of your shipwreck.

Ezekiel 27:28 When they hear the cries of your pilots, the mainland coasts will tremble.

Ezekiel 27:29 The oarsmen, crew and pilots will disembark and stand on shore,

Ezekiel 27:30 mourning aloud at your fate, crying bitterly, throwing dust on their heads, rolling in the ashes,

Ezekiel 27:31 shaving their heads bald for you, wrapping themselves in sackcloth, with heartfelt bitterness weeping for you in bitter lamentation.

Ezekiel 27:32 Wailing, they will raise a lament for you; this will be their lament for you: ““Who anywhere in the sea has ever been silenced like Tzor?

Ezekiel 27:33 When your wares came forth from the seas, you satisfied many peoples; with your vast wealth and variety of goods you enriched the kings of the earth.

Ezekiel 27:34 But now you have been wrecked by the waves, sunk in the watery depths; your merchandise and all your people have gone down with you.

Ezekiel 27:35 All who live along the coasts are aghast at you; their kings are horribly afraid, their faces are convulsed;

Ezekiel 27:36 the merchants among the peoples are gasping at your fate; you are an object of terror, and you will cease to exist.”“

Ezekiel 28:1 The word of ADONAI came to me:

Ezekiel 28:2 “Human being, tell the prince of Tzor that [Adonai ELOHIM] says: ‘Because you are so proud and have said, “I am a god; I sit on the throne of God, surrounded by the sea”; yet you are a man, not God, even though you think that you think like God.

Ezekiel 28:3 Sure, you are wiser than Dani’el! No secret can be hidden from you!

Ezekiel 28:4 By your wisdom and discernment you have acquired wealth, you have gathered gold and silver into your treasuries.

Ezekiel 28:5 By your great skill in trading you have increased your wealth, and it is because of your wealth that you have become so proud.

Ezekiel 28:6 “Therefore [Adonai ELOHIM] says, ‘Because you think that you think like God,

Ezekiel 28:7 I will bring foreigners against you, the most barbarous of the nations, to draw their swords against your fine wisdom and defile your splendor.

Ezekiel 28:8 They will lower you into the pit to die a violent death surrounded by the sea.

Ezekiel 28:9 Will you still say, “I am God,” to them who are about to kill you? You are a man, you are not God, in the hands of those who defile you.

Ezekiel 28:10 You will die the deaths of the uncircumcised at the hands of foreigners. For I have spoken,’ says [Adonai ELOHIM].”

Ezekiel 28:11 The word of ADONAI came to me:

Ezekiel 28:12 “Human being, raise a lament for the king of Tzor, and tell him that [Adonai ELOHIM] says: ‘You put the seal on perfection; you were full of wisdom and perfect in beauty;

Ezekiel 28:13 you were in ‘Eden, the garden of God; covered with all kinds of precious stones- carnelians, topaz, diamonds, beryl, onyx, jasper, sapphires, green feldspar, emeralds; your pendants and jewels were made of gold, prepared the day you were created.

Ezekiel 28:14 You were a [keruv], protecting a large region; I placed you on God’s holy mountain. You walked back and forth among stones of fire.

Ezekiel 28:15 You were perfect in your ways from the day you were created, until unrighteousness was found in you.

Ezekiel 28:16 “‘When your commerce grew, you became filled with violence; and in this way you sinned. Therefore I have thrown you out, defiled, from the mountain of God; I have destroyed you, protecting [keruv], from among the stones of fire.

Ezekiel 28:17 Your heart grew proud because of your beauty, you corrupted your wisdom for the sake of your splendor. But I have thrown you on the ground; before kings I have made you a spectacle.

Ezekiel 28:18 By your many crimes in dishonest trading, you have profaned your sanctuaries; therefore I brought forth fire from within you, and it has devoured you; I reduced you into ashes on the ground in the sight of all who can see you.

Ezekiel 28:19 All who know you among the peoples will be aghast at you. You are an object of terror, and you will cease to exist.’“

Ezekiel 28:20 The word of ADONAI came to me:

Ezekiel 28:21 “Human being, turn your face toward Tzidon, and prophesy against it.

Ezekiel 28:22 Say that [Adonai ELOHIM] says: ‘I am against you, Tzidon; but I will be glorified in you. They will know that I am ADONAI, once I execute judgments in her and show my holiness in her.

Ezekiel 28:23 For I will send plagues into her, and blood will flow in her streets; attacked from all sides by the sword, the wounded will fall within her. Then they will know that I am ADONAI.

Ezekiel 28:24 “‘The house of Isra’el will no longer have a briar pricking away at them, no longer will any of its contemptuous neighbors be a thorn to stab them. Then they will know that I am [Adonai ELOHIM].’

Ezekiel 28:25 “[Adonai ELOHIM] says, ‘Once I have gathered the house of Isra’el from the peoples among whom they are scattered, once I have shown my holiness in them as the [Goyim] watch, then they will live in their own land, which I gave to my servant Ya’akov.

Ezekiel 28:26 They will have security when they live there, building houses and planting vineyards; yes, they will live in safety, once I have executed judgments against all their contemptuous neighbors. Then they will know that I am ADONAI their God.’“

Ezekiel 29:1 On the twelfth day of the tenth month of the twelfth year, the word of ADONAI came to me:

Ezekiel 29:2 “Human being, turn your face against Pharaoh king of Egypt; prophesy against him and against all Egypt;

Ezekiel 29:3 speak out; and say that [Adonai ELOHIM] says: ‘I am against you, Pharaoh king of Egypt, you big crocodile lying in the streams of the Nile! You say, “My Nile is mine; I made it for myself.”

Ezekiel 29:4 But I will put hooks in your jaws and make your Nile fish stick to your scales. Yes, I will bring you up from your Nile, with all your Nile fish sticking to your scales,

Ezekiel 29:5 and leave you in the desert, you and all your Nile fish. You will fall in the open field and not be gathered or buried; but I will give you as food to wild animals and birds.

Ezekiel 29:6 Then all who live in Egypt will know that I am ADONAI, because they have been a support made of straw for the house of Isra’el.

Ezekiel 29:7 When they grasped you in hand, you splintered and threw all their shoulders out of joint; when they leaned on you, you broke and made them all wrench their backs.’

Ezekiel 29:8 “Therefore [Adonai ELOHIM] says, ‘I will bring the sword against you and eliminate both your people and your animals.

Ezekiel 29:9 The land of Egypt will become a desolate waste, and they will know that I am ADONAI; because he said, “The Nile is mine; I made it.”

Ezekiel 29:10 So I am against you and your Nile; and I will make the land of Egypt a totally desolate waste from Migdol to S’venah, all the way to the border of Ethiopia.

Ezekiel 29:11 No human foot will pass through it, and no animal foot will pass through it; it will be uninhabited for forty years.

Ezekiel 29:12 Yes, I will make the land of Egypt desolate, even when compared with other desolate countries, likewise her cities in comparison with other ruined cities; they will be desolate forty years. I will scatter the Egyptians among the nations and disperse them through the countries.’

Ezekiel 29:13 “For this is what [Adonai ELOHIM] says: ‘At the end of forty years I will gather the Egyptians from the peoples where they were scattered-

Ezekiel 29:14 I will restore the fortunes of Egypt and cause them to return to the land of their origin, Patros. But there they will be a humble kingdom,

Ezekiel 29:15 the humblest of kingdoms. It will never again dominate other nations; I will reduce them, so that they never again rule other nations.

Ezekiel 29:16 Moreover, they will no longer be a source of confidence for Isra’el to turn to; rather, it will only bring to mind their guilt in having turned to them before. Then they will know that I am [Adonai ELOHIM].’“

Ezekiel 29:17 On the first day of the first month of the twenty-seventh year, the word of ADONAI came to me:

Ezekiel 29:18 “Human being, N’vukhadretzar king of Bavel had his army mount a massive expedition against Tzor; [[the loads of dirt they carried]] made every head bald and every shoulder raw; yet neither he nor his army derived any benefit from Tzor out of this expedition against it.

Ezekiel 29:19 Therefore [Adonai ELOHIM] says, ‘I will give the land of Egypt to N’vukhadretzar king of Bavel. He will carry off its riches, take its spoil and its prey; and these will be the wages for his army.

Ezekiel 29:20 I am giving him the land of Egypt as his wages for which he worked, because they were working for me,’ says [Adonai ELOHIM].

Ezekiel 29:21 ‘When that day comes I will cause power to return to the house of Isra’el, and I will enable you [[Yechezk’el]] to open your mouth among them. Then they will know that I am ADONAI.’“

Ezekiel 30:1 The word of ADONAI came to me:

Ezekiel 30:2 “Human being, prophesy; say that [Adonai ELOHIM] says, ‘Wail, “Oh no! It’s today!”

Ezekiel 30:3 For the day is near, the Day of ADONAI, a day of clouds, the time of the [Goyim.]

Ezekiel 30:4 The sword will come against Egypt, and Ethiopia will be in anguish, when the slain fall in Egypt, when they take away her wealth, and her foundations are torn down.

Ezekiel 30:5 Ethiopia, Put and Lud, all the mixed population and Kuv, and the people of allied lands will die by the sword with them.'

Ezekiel 30:6 "ADONAI says this: 'Those supporting Egypt will fall; its arrogant power will be brought down; from Migdol to S'venah they will die by the sword,' says [Adonai ELOHIM].

Ezekiel 30:7 "They will be desolate even when compared with other desolate countries, likewise her cities in comparison with other ruined cities.

Ezekiel 30:8 They will know that I am ADONAI when I set fire to Egypt, and those supporting it are destroyed.

Ezekiel 30:9 When that day comes, I will send out messengers in ships to terrify the unsuspecting Ethiopians; and anguish will overcome them on the day of Egypt. Yes, here it comes!

Ezekiel 30:10 "[Adonai ELOHIM] says: 'I will destroy the hordes of Egypt through N'vukhadretzar king of Bavel.

Ezekiel 30:11 He and his people, the most barbarous of the nations, will be brought in to ravage the land. They will unsheathe their swords against Egypt and fill the land with corpses.

Ezekiel 30:12 I will dry up the streams of the Nile and sell the land to the wicked. Through the power of foreigners I will make the land and all that is in it desolate. I, ADONAI, have spoken.'

Ezekiel 30:13 "Here is what [Adonai ELOHIM] says: 'I will destroy the idols, make the false gods in Nof cease to exist. No longer will there be a prince from the land of Egypt; I will put fear in the land of Egypt,

Ezekiel 30:14 desolate Patros, set fire to Tzo'an, execute judgements in No,

Ezekiel 30:15 pour my fury on Seen the stronghold of Egypt, and destroy the hordes of No.

Ezekiel 30:16 Yes, I will set fire to Egypt; Seen will writhe in anguish; No will be torn apart; enemies will attack Nof in broad daylight.

Ezekiel 30:17 The young men of On and Pi-Veset will die by the sword, while the cities themselves will go into captivity.

Ezekiel 30:18 At T'chafn'ches the day will grow dark when I break the yokes of Egypt there, and the pride she takes in her power ceases. A cloud will cover her, and her daughters will go into captivity.

Ezekiel 30:19 Thus will I execute judgments on Egypt. Then they will know that I am ADONAI."'

Ezekiel 30:20 On the seventh day of the first month of the eleventh year, the word of ADONAI came to me:

Ezekiel 30:21 “Human being, I have broken the arm of Pharaoh king of Egypt; it has not been bound up with dressings and bandages, so that it can heal and become strong enough again to wield the sword.

Ezekiel 30:22 Therefore [Adonai ELOHIM] says this: ‘I am against Pharaoh king of Egypt. I will break his arms, both the sound one and the broken one, and I will make the sword fall from his hand.

Ezekiel 30:23 I will scatter the Egyptians among the nations and disperse them throughout the countries.

Ezekiel 30:24 I will strengthen the arms of the king of Bavel and put my sword in his hand; but I will break the arms of Pharaoh; he will groan like a man mortally wounded.

Ezekiel 30:25 Yes, I will hold up the arms of the king of Bavel; but the arms of Pharaoh will droop. They will know that I am ADONAI when I put my sword in the hand of the king of Bavel, and he stretches it out over the land of Egypt.

Ezekiel 30:26 Yes, I will scatter the Egyptians among the nations and disperse them throughout the countries; and they will know that I am ADONAI.’“

Ezekiel 31:1 On the first day of the third month of the eleventh year, the word of ADONAI came to me:

Ezekiel 31:2 “Human being, say to Pharaoh king of Egypt and to his hordes: ‘Whom are you like in your greatness?

Ezekiel 31:3 Like Ashur, a cedar in the L’vanon. It had beautiful branches, dense foliage, its tall crown surrounded by leafy boughs.

Ezekiel 31:4 The water nourished it; the deep made it grow, sending its rivers round the place where it was planted, sending its streams to all the trees in the fields.

Ezekiel 31:5 So it grew taller than any other tree, its branches grew in number and spread far and wide, for it had plenty of water to make them grow.

Ezekiel 31:6 In its boughs all the birds of the air had their nests, beneath its branches all the wild animals gave birth to their young, and all great nations lived in its shade.

Ezekiel 31:7 It was beautiful in its greatness and the length of its branches, because its roots went down to plenty of water.

Ezekiel 31:8 No cedar in God’s garden was like it, no cypress tree could compare with its boughs, no chestnut tree could rival its branches, no tree in God’s garden could match its beauty.

Ezekiel 31:9 I made it so beautiful, with its many branches; all trees in ‘Eden, God’s garden, envied it.’

Ezekiel 31:10 “Therefore here is what [Adonai ELOHIM] says: ‘Because you are so tall, because he has lifted his crown above the leafy boughs, because he has grown so arrogant about his height,

Ezekiel 31:11 I am handing him over to the mightiest of the nations, who will certainly deal with him as his wickedness deserves; I reject him.

Ezekiel 31:12 Foreigners, the most barbarous of the nations, will destroy him and leave him lying where he is. His branches will lie fallen on the mountains and in the valleys, his boughs will lie broken in all the rivers of the land, and all the peoples of the earth will withdraw from his shade and leave him.

Ezekiel 31:13 All the birds will settle on his fallen trunk, and all the wild animals will be on his branches.

Ezekiel 31:14 This is to warn all the trees growing near water not to grow so tall, not to lift their crowns above the leafy boughs, and all that take up water not to reach up in their height. For they are all given over to death, to the depths of the underworld, along with human beings, with those who descend to the pit.’

Ezekiel 31:15 “Here is what [Adonai ELOHIM] says: ‘On the day he descended to Sh’ol, I caused the abyss to mourn and cover itself for him; I held back its rivers, so that its deep waters were stopped. I made the L’vanon mourn for him, and all the field trees withered because of him.

Ezekiel 31:16 At the sound of his fall I made the nations shake, when I hurled him down to Sh’ol with those who descend to the pit. All the trees of ‘Eden, the pick of the best in the L’vanon, all that take up water, were consoled in the underworld.

Ezekiel 31:17 They descended with him to Sh’ol to those who were killed by the sword, to those who were his fighting arm, those among the nations who lived in his shade.

Ezekiel 31:18 Which of the trees of ‘Eden was your equal in glory or size? Yet you will be brought down to the underworld along with the trees of ‘Eden. You will lie there among the uncircumcised, with those killed by the sword. This is Pharaoh and his hordes,’ says [Adonai ELOHIM].”

Ezekiel 32:1 On the first day of the twelfth month of the twelfth year, the word of ADONAI came to me:

Ezekiel 32:2 “Human being, raise a lament for Pharaoh king of Egypt; say to him, ‘You compared yourself to a lion among the nations; In fact, you are more like a crocodile in the lakes. You burst out of your streams, churn the water with your feet and foul their streams.’

Ezekiel 32:3 “So here is what [Adonai ELOHIM] says: ‘With many nations assembled, I will spread my net over you, and they will haul you up in my dragnet.

Ezekiel 32:4 Then I will throw you on the shore, hurl you into an open field, make all the birds in the air settle on you and let the animals of the whole earth eat their fill of you.

Ezekiel 32:5 I will leave your flesh on the mountains and fill the valleys with your rotting carcass.

Ezekiel 32:6 I will drench the land in which you swim with your blood, as far as the mountains; the waterways will be full of you.

Ezekiel 32:7 When I extinguish you, I will cover the sky and make its stars black; I will cover the sun with a cloud, and the moon will not give its light.

Ezekiel 32:8 All the shining lights in the sky I will darken above you; I will spread darkness over your land,' says [Adonai ELOHIM].

Ezekiel 32:9 "'I will anger many peoples when I bring your destroyed ones in among the nations, into countries you have not known.

Ezekiel 32:10 I will make many peoples aghast at you; their kings will shudder in horror over you when I brandish my sword before them. On the day of your downfall they will tremble continuously, each man in fear of his life.'

Ezekiel 32:11 "For [Adonai ELOHIM] says this: 'The sword of the king of Bavel will come against you.

Ezekiel 32:12 With the swords of the warriors I will cause your hordes to fall. They are all the most barbarous of the nations, and they will shatter the glory of Egypt- all its hordes will be destroyed.

Ezekiel 32:13 I will destroy all her cattle beside her plentiful waters. No human foot will trouble them again, nor the hoof of any animal.

Ezekiel 32:14 Then I will make their water clear and cause their streams to flow like oil,' says [Adonai ELOHIM].

Ezekiel 32:15 'When I make the land of Egypt a ruined waste, a land stripped of all that filled it; when I strike all those who live there; they will know that I am ADONAI.

Ezekiel 32:16 This is the lament that they will raise; the daughters of the nations will use it to mourn; they will chant it for Egypt and all its hordes,' says [Adonai ELOHIM]."

Ezekiel 32:17 On the fifteenth day of the month in the twelfth year, the word of ADONAI came to me:

Ezekiel 32:18 "Human being, wail for the hordes of Egypt; send them with the daughters of mighty nations down to the underworld, with those who descend to the pit.

Ezekiel 32:19 Are you more beautiful than the others? Go down, lie with the uncircumcised dead!

Ezekiel 32:20 They will fall among those killed by the sword; she is given to the sword; pull her down with her hordes.

Ezekiel 32:21 From the depths of Sh'ol the mightiest warriors will speak of him with those who helped him. They went down; they lie still, the uncircumcised, killed by the sword.

Ezekiel 32:22 "Ashur is there with her hordes; their graves are all around them, all of them slain, killed by the sword.

Ezekiel 32:23 Their graves are in the deepest parts of the pit, her hordes are all around her grave, all of them slain, killed by the sword, those who terrorized the land of the living.

Ezekiel 32:24 "'Eilam is there, with her hordes around her grave, all of them slain, killed by the sword, descended uncircumcised to the underworld, those who terrorized the land of the living; they bear their shame together with those who descended to the pit.

Ezekiel 32:25 They have given her a bed among the slain with her hordes; her graves are all around them, all of them uncircumcised, killed by the sword, because they terrorized the land of the living; they bear their shame with those who descended to the pit; they are put among those who were slain.

Ezekiel 32:26 "Meshekh and Tuval with her horde is there, her graves are all around them, all of them uncircumcised, killed by the sword, because they terrorized the land of the living.

Ezekiel 32:27 They do not lie with the fallen warriors of the uncircumcised who descended to Sh'ol with their weapons of war, their swords laid under their heads, and their crimes upon their bones; because these warriors terrorized the land of the living.

Ezekiel 32:28 But you will lie broken among the uncircumcised, with those who were killed by the sword.

Ezekiel 32:29 "There is Edom, her kings and all her princes, who, despite all their power, are laid with those who were killed by the sword, with the uncircumcised, with those who descended to the pit.

Ezekiel 32:30 "There are all the princes of the north, all of them, and the Tzidoni, who descended with the slain, ashamed of all the terror they caused by their power; they lie uncircumcised with those killed by the sword, bearing their shame with those who descended to the pit.

Ezekiel 32:31 "All of these Pharaoh will see, and he will be consoled about his hordes, Pharaoh and all his army, slain by the sword," says [Adonai ELOHIM.]

Ezekiel 32:32 "For I have put my terror in the land of the living, and he will lie among the uncircumcised, with those killed by the sword, Pharaoh and all his hordes," says [Adonai ELOHIM].

Ezekiel 33:1 The word of ADONAI came to me:

Ezekiel 33:2 "Human being, speak to your people; say to them, 'Suppose I bring the sword on a country, and the people of that country take one of their men and appoint him their watchman.

Ezekiel 33:3 Now if, upon seeing the sword coming against that country, he blows the [shofar] and warns the people;

Ezekiel 33:4 then, if the sword comes and takes away someone who heard the sound of the [shofar] but paid no attention to it, the responsibility for that person's death will be his own-

Ezekiel 33:5 he heard the [shofar] but paid no attention, so the responsibility for his death is his own; whereas if he had paid attention, he would have saved his life.

Ezekiel 33:6 But if the watchman sees the sword coming and does not blow the [shofar], so that the people are not warned; and then the sword comes and takes any one of them, that one is indeed taken away in his guilt, but I will hold the watchman responsible for his death.'

Ezekiel 33:7 "Likewise you, human being- I have appointed you as watchman for the house of Isra'el. Therefore, when you hear the word from my mouth, warn them for me.

Ezekiel 33:8 When I tell the wicked person, 'Wicked person, you will certainly die'; and you fail to speak and warn the wicked person to leave his way; then that wicked person will die guilty; and I will hold you responsible for his death.

Ezekiel 33:9 On the other hand, if you warn the wicked to turn from his way, and he doesn't turn from his way; then he will still die guilty, but you will have saved your own life.

Ezekiel 33:10 "Therefore, you, human being, say to the house of Isra'el: 'You say, "Our crimes and sins are weighing us down, we're pining away because of them, how can we even stay alive?"'

Ezekiel 33:11 Say to them, 'As I live,' swears [Adonai ELOHIM], 'I take no pleasure in having the wicked person die, but in having the wicked person turn from his way and live. So repent! Turn from your evil ways! For why should you die, house of Isra'el?'

Ezekiel 33:12 "Next, you, human being, say to your people: 'The righteousness of the righteous person will not save him, once he starts committing crimes; and likewise, the wickedness of the wicked person will not cause him to fall, once he turns from his wickedness. No, the righteous person cannot live by virtue of [[his former righteousness]], once he starts sinning.

Ezekiel 33:13 So if, after I tell the righteous person that he will surely live, he begins trusting in his own [[former]] righteousness and starts committing crimes; then none of his [[former]] righteous actions will be remembered; on the contrary, he will die for the evil deeds he has committed.

Ezekiel 33:14 Likewise, if, after I tell the wicked person, "You must die," he turns from his sin and does what is lawful and right-

Ezekiel 33:15 if the wicked person restores pledged property and returns what he stole, so that he lives by the laws that give life and does not commit evil deeds; then he will live, he will not die.

Ezekiel 33:16 None of the sins he committed will be remembered against him; he has done what is lawful and right; he will surely live.'

Ezekiel 33:17 "Now your people say, '[Adonai]'[s] way isn't fair!' But it is their way, theirs, that isn't fair!

Ezekiel 33:18 When the righteous person turns away from his righteousness and commits wickedness, he will die because of it.

Ezekiel 33:19 And when the wicked person turns from his wickedness and does what is lawful and right, he will live because of it.

Ezekiel 33:20 Yet you say, '[Adonai]'s way isn't fair!' House of Isra'el, I will judge each of you according to his ways."

Ezekiel 33:21 In the twelfth year of our exile, on the fifth day of the tenth month, a fugitive from Yerushalayim came to me with the news, "The city has been struck."

Ezekiel 33:22 Now the hand of ADONAI had been on me that evening, before the fugitive arrived- he had opened my mouth prior to his coming to me in the morning, so my mouth was open, and I was no longer mute.

Ezekiel 33:23 Then the word of ADONAI came to me:

Ezekiel 33:24 "Human being, those living in the desolate parts of the land of Isra'el are saying, 'Avraham was only one, and he inherited the land. But we are many, so [[how much more]] is the land given to us to inherit!'

Ezekiel 33:25 Therefore, tell them that [Adonai ELOHIM] says, 'You eat [[flesh]] with the blood, you raise your eyes to your idols, and you shed blood- and you still expect to possess the land?

Ezekiel 33:26 You depend on your swords, you commit disgusting practices, and each of you defiles his neighbor's wife- and you still expect to possess the land?'

Ezekiel 33:27 Tell them that [Adonai ELOHIM] swears, 'As I live, those living in the ruins will fall by the sword, those in the countryside I will give to the wild animals to eat, and those in the fortresses and caves will die of the plague.

Ezekiel 33:28 Moreover, I will utterly desolate the land; it will cease taking pride in its power; and the mountains of Isra'el will be so desolate that no one will pass through.'

Ezekiel 33:29 Then they will know that I am ADONAI, when I have made the land utterly desolate, because of all the disgusting practices they have committed.

Ezekiel 33:30 “Now you, human being, your people are gathering and talking about you by the walls and in the doorways of houses. They’re saying to each other, each one telling his brother, ‘Come, let’s go and hear the latest word coming from ADONAI.’

Ezekiel 33:31 So then they come to you, as people do, sit in front of you as my people, and hear your words; but they don’t act on them. For with their mouths they flatter you, but their hearts are set on their own self-interest;

Ezekiel 33:32 so for them you are like a love-song sung by someone with a nice voice who can play an instrument well- they hear your words, but they don’t act on them.

Ezekiel 33:33 So when all this comes true, then, at last, they will realize that a prophet has been there with them.”

Ezekiel 34:1 The word of ADONAI came to me:

Ezekiel 34:2 “Human being, prophesy against the shepherds of Isra’el. Prophesy! Tell them, the shepherds, that [Adonai ELOHIM] says this: ‘Woe to the shepherds of Isra’el who feed themselves! Shouldn’t the shepherds feed the sheep?

Ezekiel 34:3 You eat the choice meat, you clothe yourselves with the wool, and you slaughter the best of the herd; but you don’t feed the sheep!

Ezekiel 34:4 You don’t strengthen the weak, heal the sick, bandage the broken, bring back the outcasts or seek the lost; on the contrary, you tyrannize them with crushing force.

Ezekiel 34:5 So they were scattered, without a shepherd, and became food for every wild animal- they were scattered.

Ezekiel 34:6 My sheep wandered around aimlessly on every mountain and hill; yes, my sheep were scattered all over the land, with no one to search for them or look after them.

Ezekiel 34:7 “‘Therefore, shepherds, hear the word of ADONAI:

Ezekiel 34:8 “As I live,” [Adonai ELOHIM] swears, “because my sheep have become prey, my sheep have become food for every wild animal, since there was no shepherd, since my shepherds didn’t look for my sheep, and instead my shepherds fed themselves but not my sheep,”

Ezekiel 34:9 therefore, shepherds, hear the word of ADONAI!

Ezekiel 34:10 [Adonai ELOHIM] says, “I am against the shepherds. I demand that they hand my sheep back to me. I will not allow them to feed the sheep, and they won’t feed themselves either. I will rescue my sheep from their mouths; they will be food for them no longer.”

Ezekiel 34:11 “‘For here is what [Adonai ELOHIM] says: “I am taking over! I will search for my sheep and look after them, myself.

Ezekiel 34:12 Just as a shepherd looks after his flock when he finds himself among his scattered sheep, so I will look after my sheep. I will rescue them from all the places where they were scattered when it was cloudy and dark.

Ezekiel 34:13 I will bring them back from those peoples, gather them from those countries and return them to their own land. Then I will let them feed on the mountains of Isra'el, by the streams and in all the livable places of the land.

Ezekiel 34:14 I will have them feed in good pastures; their grazing ground will be on the high mountains of Isra'el. They will rest in good grazing grounds and feed in rich pastures on Isra'el's mountains.

Ezekiel 34:15 Yes, I will pasture my sheep; and I will let them rest" says [Adonai ELOHIM].

Ezekiel 34:16 "I will seek the lost, bring back the outcasts, bandage the broken, and strengthen the sick. But the fat and the strong I will destroy- I will feed them with judgment."

Ezekiel 34:17 "'As for you, my flock,' [Adonai ELOHIM] says this: 'I will judge between sheep and other sheep, between rams and billy-goats.

Ezekiel 34:18 Wasn't it enough for you to feed on the best pasture and drink from the clearest water? Did you have to trample the rest of the pasture and foul the remaining water with your feet?

Ezekiel 34:19 So now my sheep eat what you have trampled with your feet and drink water fouled by your feet.'

Ezekiel 34:20 Therefore here is what [Adonai ELOHIM] says to them: 'I will judge between the fat sheep and the thin sheep.

Ezekiel 34:21 Because you push them with your flanks and shoulders and butt all the weak ones with your horns, till you scatter them in every direction;

Ezekiel 34:22 therefore I will save my flock; they will no longer be prey; and I will judge between sheep and other sheep.

Ezekiel 34:23 "I will raise up one shepherd to be in charge of them, and he will let them feed- my servant David. He will pasture them and be their shepherd.

Ezekiel 34:24 I, ADONAI, will be their God; and my servant David will be prince among them. I, ADONAI, have spoken.

Ezekiel 34:25 I will make a covenant of peace with them; I will rid the land of wild animals; and they will live securely in the desert and sleep in the forests.

Ezekiel 34:26 I will make them and the places around my hill a blessing, and I will cause the rain to fall when it should- there will be showers of blessing.

Ezekiel 34:27 The trees in the field will bear their fruit and the soil its produce, and they will be secure in their land. Then they will know that I am ADONAI, when I break the bars of their yoke and rescue them from the power of those who turned them into slaves.

Ezekiel 34:28 No longer will they be prey for the [Goyim], nor will the wild animals devour them; but they will live securely, with no one to make them afraid.

Ezekiel 34:29 I will make the productivity of their crops famous, and they will no longer be consumed by hunger in the land or bear the shame of the [Goyim] any more.

Ezekiel 34:30 They will know that I, ADONAI their God, am with them, and that they, the house of Isra'el, are my people,' says [Adonai ELOHIM].

Ezekiel 34:31 'You, my sheep, the sheep in my pasture, are human beings; and I am your God,' says [Adonai ELOHIM]."

Ezekiel 35:1 The word of ADONAI came to me:

Ezekiel 35:2 "Human being, turn your face against Mount Se'ir; prophesy against it,

Ezekiel 35:3 and say that [Adonai ELOHIM] says, 'I am against you, Mount Se'ir. I will stretch out my hand against you and make you utterly desolate.

Ezekiel 35:4 I will make your cities ruins and make you an utter waste, and you will know that I am ADONAI.

Ezekiel 35:5 Because of your long-standing hatred, you put the people of Isra'el to the sword at their time of calamity, at the time of final iniquity.

Ezekiel 35:6 Therefore, as I live,' [Adonai ELOHIM] swears, 'I will prepare you for blood. Blood will pursue you. You intensely hate your own blood [[relatives]]; therefore blood will pursue you.

Ezekiel 35:7 Yes, I will make Mount Se'ir utterly desolate, cutting off from it anyone passing through or returning.

Ezekiel 35:8 I will fill his mountains with his slain; in your hills and valleys and in all your ravines will fall those slain by the sword.

Ezekiel 35:9 I will turn you into perpetual ruins; your cities will not return; and you will know that I am ADONAI.

Ezekiel 35:10 "'Because you say, "These two nations, these two countries, will be mine; we will take possession of them," even though ADONAI is there;

Ezekiel 35:11 therefore, as I live,' swears [Adonai ELOHIM], 'I will deal with you as your anger and envy arising from your hatred deserve; and I will make myself known among them when I judge you.

Ezekiel 35:12 You will know that I, ADONAI, have heard all your blasphemous talk against the mountains of Isra’el, such as, “They are desolated, they are given to us to devour.”

Ezekiel 35:13 Moreover, you have boasted against me with your mouths, speaking more and more against me- I have heard it.’

Ezekiel 35:14 Here is what [Adonai ELOHIM] says: ‘To the joy of all the land, I will desolate you.

Ezekiel 35:15 Since you rejoiced over possessing the house of Isra’el, because it was desolate, that is what I will do to you- you will be desolate, Mount Se’ir and all Edom, all of it. Then they will know that I am ADONAI.’

Ezekiel 36:1 “Now you, human being, prophesy to the mountains of Isra’el. Say: ‘Mountains of Isra’el, hear the message from ADONAI.

Ezekiel 36:2 [Adonai ELOHIM] says: “The enemy is boasting over you, ‘Ha! Even the ancient high places are ours now!’ “‘

Ezekiel 36:3 Therefore prophesy, and say that [Adonai ELOHIM] says, ‘Because they desolated you and swallowed you up from every side, so that the other nations could take possession of you; and now people are gossiping about you and slandering you;

Ezekiel 36:4 therefore, mountains of Isra’el, hear the message of [Adonai ELOHIM-] this is what [Adonai ELOHIM] says to the mountains and hills, the streams and valleys, the desolate wastes and the abandoned cities, now preyed on and derided by the other surrounding nations-

Ezekiel 36:5 therefore this is what [Adonai ELOHIM] says: “In the heat of my jealousy I speak against the other nations and all of Edom, since, rejoicing with all their heart, they have arrogated my land to themselves as a possession and, with utter contempt, seized it as prey.”‘

Ezekiel 36:6 “Therefore prophesy concerning the land of Isra’el, and say to the mountains, the hills, the streams and the valleys that [Adonai ELOHIM] says this: ‘I speak in my jealousy and fury, because you have endured being shamed by the nations.

Ezekiel 36:7 Therefore thus says [Adonai ELOHIM]: “I have raised my hand and sworn that the nations surrounding you will bear their shame.

Ezekiel 36:8 But you, mountains of Isra’el, you will sprout your branches and bear your fruit for my people Isra’el, who will soon return.

Ezekiel 36:9 I am here for you, and I will turn toward you; then you will be tilled and sown;

Ezekiel 36:10 and I will multiply your population, all the house of Isra’el, all of it. The cities will be inhabited and the ruins rebuilt.

Ezekiel 36:11 I will multiply both the human and animal populations, they will increase and be productive; and I will cause you to be inhabited as you were before- indeed, I will do you more good than before; and you will know that I am ADONAI.

Ezekiel 36:12 I will cause people to walk on you, my people Isra'el; they will possess you, and you will be their inheritance; never again will you make them childless."

Ezekiel 36:13 [Adonai ELOHIM] says, "Because they say to you, 'Land, you devour people and make your nations childless,'

Ezekiel 36:14 therefore you will no longer devour people, and you will not make your nations childless any more," says [Adonai ELOHIM.]

Ezekiel 36:15 "I will not permit the nations to shame you, or the peoples to reproach you any longer; and you will no more cause your nations to stumble," says [Adonai ELOHIM]."'

Ezekiel 36:16 The word of ADONAI came to me:

Ezekiel 36:17 "Human being, when the house of Isra'el lived in their own land, they defiled it by their manner of life and their actions; their way before me was like the uncleanness of [niddah].

Ezekiel 36:18 Therefore I poured out my fury on them, because of the blood they had shed in the land and because they defiled it with their idols.

Ezekiel 36:19 I scattered them among the nations and dispersed them throughout the countries; I judged them in keeping with their manner of life and actions.

Ezekiel 36:20 When they came to the nations they were going to, they profaned my holy name; so that people said of them, 'These are ADONAI's people, who have been exiled from his land.'

Ezekiel 36:21 But I am concerned about my holy name, which the house of Isra'el is profaning among the nations where they have gone.

Ezekiel 36:22 "Therefore tell the house of Isra'el that [Adonai ELOHIM] says this: 'I am not going to do this for your sake, house of Isra'el, but for the sake of my holy name, which you have been profaning among the nations where you went.

Ezekiel 36:23 I will set apart my great name to be regarded as holy, since it has been profaned in the nations- you profaned it among them. The nations will know that I am ADONAI,' says [Adonai ELOHIM], 'when, before their eyes, I am set apart through you to be regarded as holy.

Ezekiel 36:24 For I will take you from among the nations, gather you from all the countries, and return you to your own soil.

Ezekiel 36:25 Then I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your uncleanness and from all your idols.

Ezekiel 36:26 I will give you a new heart and put a new spirit inside you; I will take the stony heart out of your flesh and give you a heart of flesh.

Ezekiel 36:27 I will put my Spirit inside you and cause you to live by my laws, respect my rulings and obey them.

Ezekiel 36:28 You will live in the land I gave to your ancestors. You will be my people, and I will be your God.

Ezekiel 36:29 I will save you from all your uncleanliness. I will summon the grain and increase it, and not send famine against you.

Ezekiel 36:30 I will multiply the yield of fruit from the trees and increase production in the fields, so that you never again suffer the reproach of famine among the nations.

Ezekiel 36:31 Then you will remember your evil ways and your actions that were not good; as you look at yourselves, you will loathe yourselves for your guilt and disgusting practices.

Ezekiel 36:32 Understand,’ says [Adonai ELOHIM], ‘that I am not doing this for your sake. Instead, be ashamed and dismayed for your ways, house of Isra’el.’

Ezekiel 36:33 “[Adonai ELOHIM] says, ‘When the day comes for me to cleanse you from all your guilt, I will cause the cities to be inhabited and the ruins to be rebuilt.

Ezekiel 36:34 The land that was desolate will be tilled, whereas formerly it lay desolate for all passing by to see.

Ezekiel 36:35 Then they will say, “The land that used to be desolate has become like Gan-’Eden, and the cities formerly ruined, abandoned and wasted have been fortified and are inhabited!”

Ezekiel 36:36 Then the nations around you that remain will know that I, ADONAI, have rebuilt the ruins and replanted what was abandoned. I, ADONAI, have spoken; and I will do it.’

Ezekiel 36:37 “[Adonai ELOHIM] says, ‘In addition, I will let the house of Isra’el pray to me to do this for them: to increase their numbers like sheep-

Ezekiel 36:38 like flocks of sheep for sacrifices, like the flocks of sheep in Yerushalayim at its designated times, in this degree will the ruined cities be filled with flocks of people. Then they will know that I am ADONAI.’“

Ezekiel 37:1 With the hand of ADONAI upon me, ADONAI carried me out by his Spirit and set me down in the middle of the valley, and it was full of bones.

Ezekiel 37:2 He had me pass by all around them- there were so many bones lying in the valley, and they were so dry!

Ezekiel 37:3 He asked me, “Human being, can these bones live?” I answered, “[Adonai ELOHIM]! Only you know that!”

Ezekiel 37:4 Then he said to me, “Prophesy over these bones! Say to them, ‘Dry bones! Hear what ADONAI has to say!

Ezekiel 37:5 To these bones [Adonai ELOHIM] says, “I will make breath enter you, and you will live.

Ezekiel 37:6 I will attach ligaments to you, make flesh grow on you, cover you with skin and put breath in you. You will live, and you will know that I am ADONAI.”‘“

Ezekiel 37:7 So I prophesied as ordered; and while I was prophesying, there was a noise, a rattling sound; it was the bones coming together, each bone in its proper place.

Ezekiel 37:8 As I watched, ligaments grew on them, flesh appeared and skin covered them; but there was no breath in them.

Ezekiel 37:9 Next he said to me, “Prophesy to the breath! Prophesy, human being! Say to the breath that [Adonai ELOHIM] says, ‘Come from the four winds, breath; and breathe on these slain, so that they can live.’“

Ezekiel 37:10 So I prophesied as ordered, and the breath came into them, and they were alive! They stood up on their feet, a huge army!

Ezekiel 37:11 Then he said to me, “Human being! These bones are the whole house of Isra’el; and they are saying, ‘Our bones have dried up, our hope is gone, and we are completely cut off.’

Ezekiel 37:12 Therefore prophesy; say to them that [Adonai ELOHIM] says, ‘My people! I will open your graves and make you get up out of your graves, and I will bring you into the land of Isra’el.

Ezekiel 37:13 Then you will know that I am ADONAI- when I have opened your graves and made you get up out of your graves, my people!

Ezekiel 37:14 I will put my Spirit in you; and you will be alive. Then I will place you in your own land; and you will know that I, ADONAI, have spoken, and that I have done it,’ says ADONAI.”

Ezekiel 37:15 The word of ADONAI came to me:

Ezekiel 37:16 “You, human being, take one stick and write on it, ‘For Y’hudah and those joined with him [[among]] the people of Isra’el.’ Next, take another stick and write on it, ‘For Yosef, the stick of Efrayim, and all the house of Isra’el who are joined with him.’

Ezekiel 37:17 Finally, bring them together into a single stick, so that they become one in your hand.

Ezekiel 37:18 When your people ask you what all this means,

Ezekiel 37:19 tell them that [Adonai ELOHIM] says this: ‘I will take the stick of Yosef, which is in the hand of Efrayim, together with the tribes of Isra’el who are joined with him, and put them together with the stick of Y’hudah and make them a single stick, so that they become one in my hand.’

Ezekiel 37:20 The sticks on which you write are to be in your hand as they watch.

Ezekiel 37:21 Then say to them that [Adonai ELOHIM] says: ‘I will take the people of Isra’el from among the nations where they have gone and gather them from every side and bring them back to their own land.

Ezekiel 37:22 I will make them one nation in the land, on the mountains of Isra’el; and one king will be king for all of them. They will no longer be two nations, and they will never again be divided into two kingdoms.

Ezekiel 37:23 “‘They will never again defile themselves with their idols, their detestable things, or any of their transgressions; but I will save them from all the places where they have been living and sinning; and I will cleanse them, so that they will be my people, and I will be their God.

Ezekiel 37:24 My servant David will be king over them, and all of them will have one shepherd; they will live by my rulings and keep and observe my regulations.

Ezekiel 37:25 They will live in the land I gave to Ya’akov my servant, where your ancestors lived; they will live there- they, their children, and their grandchildren, forever; and David my servant will be their leader forever.

Ezekiel 37:26 I will make a covenant of peace with them, an everlasting covenant. I will give to them, increase their numbers, and set my sanctuary among them forever.

Ezekiel 37:27 My home will be with them; I will be their God, and they will be my people.

Ezekiel 37:28 The nations will know that I am ADONAI, who sets Isra’el apart as holy, when my sanctuary is with them forever.’“

Ezekiel 38:1 The word of ADONAI came to me:

Ezekiel 38:2 “Human being, turn your face toward Gog (of the land of Magog), chief prince of Meshekh and Tuval; and prophesy against him.

Ezekiel 38:3 Say that [Adonai ELOHIM] says, ‘I am against you, Gog, chief prince of Meshekh and Tuval.

Ezekiel 38:4 I will turn you around, put hooks in your jaws and bring you out with all your army, horses and horsemen, all completely equipped, a great horde with breastplates and shields, all wielding swords.

Ezekiel 38:5 Paras, Ethiopia and Put are with them, all with breastplates and helmets;

Ezekiel 38:6 Gomer with all its troops; the house of Togarmah in the far reaches of the north, with all its troops- many peoples are with you.

Ezekiel 38:7 Prepare yourself, get ready, you and all your crowd gathered around you; and take charge of them.

Ezekiel 38:8 After many days have passed, you will be mustered for service; in later years you will invade the land which has been brought back from the sword, gathered out of many peoples, the mountains of Isra'el. They had been lying in ruins for a long time, but now Isra'el has been extracted from the peoples and all of them are living there securely.

Ezekiel 38:9 You will come up like a storm, you will be like a cloud covering the land- you and all your troops, and many other peoples with you.'

Ezekiel 38:10 "[Adonai ELOHIM] says: 'When that day comes, thoughts will well up in your mind, and you will devise a sinister scheme.

Ezekiel 38:11 You will say, "I am going to invade this land of unwalled villages; I will take by surprise these people who are at peace, living securely, all in places without walls, bars or gates.

Ezekiel 38:12 I will seize the spoil and take the plunder." You will attack the former ruins that are now inhabited and come against the people gathered from the nations, who have acquired livestock and other wealth and are living in the central parts of the land.

Ezekiel 38:13 Sh'va, D'dan and all the leading merchants of Tarshish will ask you, "Have you come to seize spoil? Have you assembled your hordes to loot; to carry off silver, gold, livestock and other wealth; to take much plunder?"'

Ezekiel 38:14 "Therefore, human being, prophesy! Tell Gog that [Adonai ELOHIM] says this: 'Won't you be aware of it when my people Isra'el are living in security?

Ezekiel 38:15 You will choose just that time to come from your place in the far reaches of the north, you and many peoples with you, all of them on horseback, a huge horde, a mighty army;

Ezekiel 38:16 and you will invade my people Isra'el like a cloud covering the land. This will be in the [acharit-hayamim]; and I will bring you against my land, so that the [Goyim] will know me when, before their eyes, I am set apart as holy through you, Gog.'

Ezekiel 38:17 "[Adonai ELOHIM] says: 'I spoke of you long ago through my servants the prophets of Isra'el. Back then, they prophesied for many years that I would have you invade them.

Ezekiel 38:18 When that day comes, when Gog invades the land of Isra'el,' says [Adonai ELOHIM], 'my furious anger will boil up.

Ezekiel 38:19 In my jealousy, in my heated fury I speak: when that day comes there will be a great earthquake in the land of Isra'el;

Ezekiel 38:20 so that the fish in the sea, the birds in the air, the wild beasts, all the reptiles creeping on the ground and every human being there in the land will tremble before me. Mountains will fall, cliffs crumble and every wall crash to the ground.

Ezekiel 38:21 I will summon a sword against him throughout all my mountains,' says [Adonai ELOHIM]; 'every man will wield his sword against his brother.

Ezekiel 38:22 I will judge him with plague and with blood. I will cause torrential rain to fall on him, his troops and the many peoples with him, along with huge hailstones, fire and sulfur.

Ezekiel 38:23 I will show my greatness and holiness, making myself known in the sight of many nations; then they will know that I am ADONAI.'

Ezekiel 39:1 "So you, human being, prophesy against Gog; say that [Adonai ELOHIM] says: 'I am against you, Gog, chief prince of Meshekh and Tuval.

Ezekiel 39:2 I will turn you around, lead you on and bring you from the far reaches of the north against the mountains of Isra'el.

Ezekiel 39:3 But then I will knock your bow out of your left hand and make your arrows drop from your right hand.

Ezekiel 39:4 You will fall on the mountains of Isra'el, you, your troops and all the peoples with you; I will give you to be eaten up by all kinds of birds of prey and by wild animals.

Ezekiel 39:5 You will fall in the open field, for I have spoken,' says [Adonai ELOHIM].

Ezekiel 39:6 "'I will also send fire against Magog and against those living securely in the coastlands; then they will know that I am ADONAI.

Ezekiel 39:7 I will make my holy name known among my people Isra'el; I will not allow my holy name to be profaned any longer. Then the [Goyim] will know that I am ADONAI, the Holy One in Isra'el.

Ezekiel 39:8 Yes, this is coming, and it will be done,' says [Adonai ELOHIM]; 'this is the day about which I have spoken.

Ezekiel 39:9 "'Those living in Isra'el's cities will go out and set fire to the weapons, to use as fuel- the shields, breastplates, bows, arrows, clubs and spears; they will use them for fire seven years;

Ezekiel 39:10 so that they will not need to gather wood from the fields or cut down any from the forests; because they will use the weapons for fire. Thus they will plunder those who plundered them and rob those who robbed them,' says [Adonai ELOHIM].

Ezekiel 39:11 "'When that day comes, I will give Gog a place there in Isra'el for graves, the Travelers' Valley, east of the sea; and it will block the travelers' passage. There they will bury Gog and all his horde, and they will rename it the Valley of Hamon-Gog [[horde of Gog]].

Ezekiel 39:12 It will take the house of Isra'el seven months to bury them, in order to cleanse the land.

Ezekiel 39:13 Yes, all the people of the land will be burying them; they will become famous for it. It will be a day for me to be glorified,' says [Adonai ELOHIM.]

Ezekiel 39:14 'They will then pick men for the continual duty of going through the land and burying with the travelers the corpses still lying out on the ground, in order to cleanse it; they will begin their search after the seven months.

Ezekiel 39:15 As they go through the land, if anyone sees a human bone, he will put a marker next to it until the gravediggers have buried it in the Valley of Hamon-Gog.

Ezekiel 39:16 Moreover, "Hamonah" [[its horde]] will be the name of a city. Thus will they cleanse the land.'

Ezekiel 39:17 "As for you, human, [Adonai ELOHIM] says that you are to speak to all kinds of birds and to every wild animal as follows: 'Assemble yourselves and come, gather yourselves from all around for the sacrifice I am preparing for you, a great sacrifice on the mountains of Isra'el, where you can eat flesh and drink blood!

Ezekiel 39:18 You will eat the flesh of heroes and drink the blood of the earth's princes- rams, lambs, goats and bulls, fattened in Bashan, all of them.

Ezekiel 39:19 You will eat fat till you are gorged and drink blood till you are drunk at the sacrifice I have prepared for you.

Ezekiel 39:20 At my table you will be satiated with horses, horsemen, heroes and every kind of warrior,' says [Adonai ELOHIM].

Ezekiel 39:21 "'Thus will I display my glory among the nations, so that all the nations will see my judgment when I execute it and my hand when I lay it on them.

Ezekiel 39:22 From that day on, the house of Isra'el will know that I am ADONAI their God;

Ezekiel 39:23 while the [Goyim] will know that the house of Isra'el went into exile because of their guilt, because they broke faith with me; so that I hid my face from them and handed them over to their adversaries; and they fell by the sword, all of them.

Ezekiel 39:24 Yes, I treated them as their uncleanness and crimes deserved; and I hid my face from them.'

Ezekiel 39:25 "Therefore [Adonai ELOHIM] says this: 'Now I will restore the fortunes of Ya'akov and have compassion on the entire house of Isra'el, and I will be jealous for my holy name.

Ezekiel 39:26 They will bear their shame and all their [[guilt from]] breaking faith with me, once they are living securely in their land, with no one to make them afraid.

Ezekiel 39:27 This will be after I have brought them back from the peoples and gathered them out of their enemies’ lands, thereby being consecrated through them in the sight of many nations.

Ezekiel 39:28 Then they will know that I am ADONAI their God, since it was I who caused them to go into exile among the nations, and it was I who regathered them to their own land. I will leave none of them there any more,

Ezekiel 39:29 and I will no longer hide my face from them, for I have poured out my Spirit on the house of Isra’el,’ says [Adonai ELOHIM].”

Ezekiel 40:1 In the twenty-fifth year of our exile, at the beginning of the year, on the tenth day of the month- this was the fourteenth year after the city [[of Yerushalayim]] was struck- it was on that very day that the hand of ADONAI was on me, and he took me there.

Ezekiel 40:2 In visions God brought me into the land of Isra’el and put me down on a very high mountain; on it, toward the south, it seemed that a city was being built.

Ezekiel 40:3 That is where he took me, and there in front of me was a man whose appearance was like bronze. He had a flax cord and a measuring rod in his hand, and he stood in the gateway.

Ezekiel 40:4 The man said to me, “Human being, look with your eyes, hear with your ears, and pay attention to all the things I am showing you; because the reason you were brought here is so that I could show them to you. Tell everything you see to the house of Isra’el.”

Ezekiel 40:5 There was a wall surrounding the house. The man had in his hand a measuring rod six cubits long [[ten-and-a-half feet]], each cubit [[twenty-one inches]] being a normal cubit [[eighteen inches]] plus a handbreadth [[three inches]]. He measured the wall’s width at ten-and-a-half feet and its height ten-and-a-half feet.

Ezekiel 40:6 He went to the east gate, climbed its steps and measured one of the gate’s doorposts at ten-and-a-half feet wide and the other one the same.

Ezekiel 40:7 There were guardrooms, each ten-and-a-half feet square; the distance between the guardrooms was eight-and-three-quarters feet. The threshold of the gate adjoining the gate’s entranceway facing the house measured ten-and-a-half feet.

Ezekiel 40:8 He measured the gate’s entranceway facing the house at ten-and-a-half feet.

Ezekiel 40:9 Then he measured the gate’s entranceway itself, fourteen feet, and its supports, three-and-a-half feet; the gate’s entranceway was on the side facing the house.

Ezekiel 40:10 There were three guardrooms on each side of the east gate, all the same size; and on each side the supports [[between the guardrooms]] were also all the same size.

Ezekiel 40:11 He measured the width of the opening to the gateway at seventeen-and-a-half feet and the width of the passage through the gateway at twenty-two-and-three-quarters feet.

Ezekiel 40:12 There was a partition in front of the guardrooms [[on one side]] twenty-one inches [[wide]] and a partition on the other side twenty-one inches [[wide]], with the guardrooms themselves being ten-and-a-half feet square.

Ezekiel 40:13 He measured [[inside]] the gate from the back wall of one guardroom to the back wall of the other a distance of forty-three-and-three-quarters feet, the openings [[to the guardrooms]] being opposite each other.

Ezekiel 40:14 He made the posts 105 feet, likewise the posts of the other gates around the courtyard.

Ezekiel 40:15 The distance along the passage from the outer opening of the gateway to the far side of the entranceway at the inner end of the gateway was eighty-seven-and-a-half feet.

Ezekiel 40:16 There were narrow windows to the guardrooms and to their supports facing inward all along the gate; also the vestibules had windows all around facing inward. On each side support were [[carvings of]] palm trees.

Ezekiel 40:17 Then he brought me into the outer courtyard. There I saw rooms and paved mosaic flooring made for the courtyard all around its perimeter, and thirty rooms facing the flooring.

Ezekiel 40:18 The flooring was alongside the gates and corresponded to the length of the gates [[from outside to inside]], this lower flooring.

Ezekiel 40:19 He measured at 175 feet the distance from inside this lower gate that faced east to the outside of the inner courtyard, and he did the same for the gate that faced north.

Ezekiel 40:20 Next he measured the length and width of the outer courtyard gate that faced north.

Ezekiel 40:21 It had three guardrooms on each side, and its supports and vestibule were the same size as those at the first gate; its length was eighty-seven-and-a-half feet and its width forty-three-and-three-quarters feet.

Ezekiel 40:22 Its windows, vestibule and palm trees were the same size as those at the east gate. Seven steps led up to it [[from the outside]], while its vestibule was toward the inside.

Ezekiel 40:23 There were gates to the inner courtyard across from the gates to the north and east; he measured 175 feet from each outer gate to its corresponding inner gate.

Ezekiel 40:24 He led me toward the south, and there I saw a gate that faced south. He measured its supports and vestibule; they were the same size as the others.

Ezekiel 40:25 There were windows in it and all around its vestibule like the other windows; the length was eighty-seven-and-a-half feet and the width forty-three-and-three-quarters feet.

Ezekiel 40:26 Seven steps led up to it [[from the outside]], while its vestibule was toward the inside. It had palm trees, one on each side, on its supports.

Ezekiel 40:27 The inner courtyard had a gate on the south; he measured from gate to gate toward the south 175 feet.

Ezekiel 40:28 He brought me to the inner courtyard through its south gate. He measured this south gate as being the same size;

Ezekiel 40:29 its guardrooms, supports and vestibule were the same size; it had windows and a vestibule surrounding it; it was eighty-seven-and-a-half feet long and forty-three-and-three-quarters feet wide.

Ezekiel 40:30 There was a vestibule around it forty-three-and-three-quarters feet long and eight-and-three-quarters feet wide;

Ezekiel 40:31 this vestibule faced the outer courtyard, palm trees were on its supports, and it had eight steps leading up to it.

Ezekiel 40:32 He brought me into the inner courtyard, went toward the east and measured that gate as being the same size;

Ezekiel 40:33 its guardrooms, supports and vestibule were the same size; it had windows and a vestibule surrounding it; it was eighty-seven-and-a-half feet long and forty-three-and-three-quarters feet wide.

Ezekiel 40:34 Its vestibule faced the outer courtyard, palm trees were on its supports, both on the one side and on the other; and it had eight steps leading up to it.

Ezekiel 40:35 He brought me over to the north gate and measured it as being the same size;

Ezekiel 40:36 it had guardrooms, supports and a vestibule with windows all around; the length was eighty-seven-and-a-half feet and the width forty-three-and-three-quarters feet.

Ezekiel 40:37 Its supports faced the outer courtyard; palm trees were on its supports, both on the one side and on the other; and it had eight steps leading up to it.

Ezekiel 40:38 There was a room with its entry by the supports at the gates where the burnt offerings were washed.

Ezekiel 40:39 In the entranceway to the gate were two tables on the one side and two on the other, on which to slaughter the burnt offerings, sin offerings and guilt offerings.

Ezekiel 40:40 On the outside, as one goes up to the entry of the north gate, were two tables; and on the other side of the entranceway to the gate were two tables.

Ezekiel 40:41 So there were four tables on the one side and four on the other side, by the gate- eight tables on which to slaughter sacrifices.

Ezekiel 40:42 There were four tables of cut stone for the burnt offering, thirty-one-and-a-half inches square and twenty-one inches high, on which to lay the instruments for slaughtering the burnt offerings and other sacrifices.

Ezekiel 40:43 Hooks a handbreadth long were fastened all around the inside of the room; the flesh of the offerings was to be placed on the tables.

Ezekiel 40:44 Outside the inner gate, in the inner courtyard, were rooms for the singers, one facing south alongside the north gate, and one facing north alongside the east gate.

Ezekiel 40:45 He said to me, “This room facing south is for the [cohanim] in charge of the house;

Ezekiel 40:46 while the room facing north is for the [cohanim] in charge of the altar; these are the descendants of Tzadok, who are the descendants of Levi designated to approach ADONAI and serve him.”

Ezekiel 40:47 Then he measured the courtyard at 175 feet long and 175 feet wide- it was square. The altar was in front of the house.

Ezekiel 40:48 He brought me to the vestibule of the house and measured at eight-and-three-quarters feet the thickness of the walls on either side of its entrance. On each side, these walls extended five-and-a-quarter feet from the side-walls of the vestibule.

Ezekiel 40:49 The length of the vestibule was thirty-five feet and the width nineteen-and-a-quarter feet; steps led up to it. There were columns on each side of the entrance.

Ezekiel 41:1 He brought me to the sanctuary and measured at ten-and-a-half feet the thickness of the walls on either side of its entrance, which was [[also]] the thickness of [[the walls surrounding]] the “tent” [[that is, the sanctuary together with the Especially Holy Place]].

Ezekiel 41:2 The width of the entrance was seventeen-and-a-half feet. The sides of the entrance were eight-and-three-quarters feet on the one side and the same on the other. He measured its length at seventy feet and its width at thirty-five feet.

Ezekiel 41:3 Next, he went farther in [[to the entranceway leading to the Especially Holy Place]] and measured at three-and-a-half feet [[the thickness of]] each entrance support. He measured at ten-and-a-half feet the total thickness of the walls on either side of the entrance; and he measured at twelve-and-a-quarter feet the width of the entrance.

Ezekiel 41:4 [[Continuing into the inner room,]] he said to me, “This is the Especially Holy Place.” He measured its length at thirty-five feet and its width at thirty-five feet along the wall nearest the sanctuary.

Ezekiel 41:5 [[On his way out,]] he measured the thickness of the wall of the house at ten-and-a-half feet [[at ground level]], and the width of all the side-rooms surrounding the house, seven feet [[at ground level]].

Ezekiel 41:6 There were three floors of side-rooms, thirty on each floor; and the wall around the house was terraced, so that the side-rooms rested on the terraces and were not supported on [[the vertical parts of]] the wall.

Ezekiel 41:7 The higher side-rooms surrounding the house were wider than the lower ones, as were the passageways next to the side-rooms on each floor; thus the width of the side-rooms plus that of the passageways increased as one went up from floor to floor. The ascent from the lowest floor to the highest was [[by a ramp]] through the middle floor.

Ezekiel 41:8 I saw that the house had a raised pavement all around it which extended outward a full rod of ten-and-a-half feet from where the foundations of the side-rooms joined it.

Ezekiel 41:9 The outer wall of the side-rooms was eight-and-three-quarters feet thick [[at ground level]], likewise the empty space left [[between]] the structure containing the side-rooms [[and the house itself also measured eight-and-three quarters feet wide]].

Ezekiel 41:10 On all sides around the house itself was a space thirty-five feet wide between it and the [[block of]] rooms [[for the [cohanim]]].

Ezekiel 41:11 The doors of the side-rooms opened toward an empty space, one door facing north and the other facing south; the empty space was eight-and-three-quarters feet [[wide]] all around.

Ezekiel 41:12 The building on the west facing the separated yard had a[[n interior]] width of 122 1/2 feet, a[[n interior]] length of 157 1/2 feet and exterior walls eight-and-three-quarters feet thick all the way around.

Ezekiel 41:13 He measured the length of the house at 175 feet; then a distance that included [[the width of]] the separated yard, [[the interior width of]] the building and [[the thickness of]] its [[front and back exterior]] walls, at 175 feet.

Ezekiel 41:14 The distance along the facade of the house on the east through the separated yard[[s to the north and south]] was 175 feet.

Ezekiel 41:15 He measured the length of the building facing the separated yard behind [[the house]], together with its galleries on both sides, at 175 feet. The sanctuary, the inner place and the vestibules [[leading from the house]] to the courtyard,

Ezekiel 41:16 as well as the thresholds, narrow windows and galleries around these three, had wood panelling around them as far as the thresholds and from the ground up to the windows; and the windows were covered.

Ezekiel 41:17 From the area above the entrance to the interior of the house, as well as outside, and on the entire wall all the way around, both inside and outside, was a pattern

Ezekiel 41:18 consisting of [k'ruvim] and palm trees, with a palm tree between every two [k'ruvim]. Every [keruv] had two faces;

Ezekiel 41:19 so that there was the face of a man toward the palm tree on its one side and the face of a young lion toward the palm tree on its other side- this was the pattern all the way around the house.

Ezekiel 41:20 The [k'ruvim] and palm trees ran from the ground to above the door, and likewise on the wall of the sanctuary.

Ezekiel 41:21 As for the sanctuary, the door-frames were squared, and the appearance of the [[Especially]] Holy Place was like the appearance [[I saw at the K'var River]].

Ezekiel 41:22 The altar was of wood, five-and-a-quarter feet high and three-and-a-half feet long; its length and walls were also of wood. He said to me, "This is the table which is in the presence of ADONAI."

Ezekiel 41:23 The sanctuary had two doors, and the [[Especially]] Holy Place

Ezekiel 41:24 had two doors. The doors had two swinging leaves each- two leaves for the one door and two for the other.

Ezekiel 41:25 On them, that is, on the doors of the sanctuary, were carved [k'ruvim] and palm trees like those on the walls; and on the exterior facade of the outside entrance were thick beams of wood.

Ezekiel 41:26 There were narrow windows flanked by palm trees on both sides of the entrance; the side-rooms of the house and the thick beams also [[had palm trees]].

Ezekiel 42:1 Then he led me into the outer courtyard- the route went north- and brought me to the [[block of]] rooms opposite the separated yard and opposite the building to the north.

Ezekiel 42:2 The length of the front was 175 feet on the north side, where the door was; the width was eighty-seven-and-a-half feet.

Ezekiel 42:3 It was located between the inner courtyard, which was thirty-five feet wide, and the flooring of the outer courtyard. It had galleries, one above the other, on three floors.

Ezekiel 42:4 In front of the [[block of]] rooms was a walkway seventeen-and-a-half feet wide and a path twenty-one inches [[wide]]; their doors faced north.

Ezekiel 42:5 The upper rooms were shorter, because the galleries took up some of their space, more than from the [[rooms on the]] lower and middle [[floors]] of the building.

Ezekiel 42:6 For the rooms were on three floors, and they didn’t have columns like those in the courtyards; therefore space was taken away from the [[rooms on the]] lower and middle [[floors]], in comparison with the ground.

Ezekiel 42:7 The length of the wall outside, next to the rooms, toward the outer courtyard in front of the rooms, was eighty-seven-and-a-half feet.

Ezekiel 42:8 For the length of the rooms toward the outer courtyard was eighty-seven-and-a-half feet, whereas [[the length of]] the side facing the sanctuary was 175 feet.

Ezekiel 42:9 Under these rooms was the entrance to the east side, leading in from the outer courtyard.

Ezekiel 42:10 In the width of the courtyard wall on the east, facing the separated yard and facing the building, there were rooms,

Ezekiel 42:11 with a passageway in front of them, similar to the rooms on the north. They were the same length and width and had similarly made exits and entrances.

Ezekiel 42:12 By the entrances of the rooms on the south there was an entrance at the end of the passage, the passageway right in front of the wall, toward the eastern entrances.

Ezekiel 42:13 Then he said to me, “The north and south [[blocks of]] rooms in front of the separated yard are the holy rooms where the [cohanim] who approach ADONAI will eat the especially holy things. This is where they will put the especially holy things- the grain offerings, sin offerings and guilt offerings; for the place is holy.

Ezekiel 42:14 When the [cohanim] come, they will not go out of the [[Especially]] Holy Place into the outer courtyard; rather, they will leave [[in these rooms]] the clothes they use when ministering, because they are holy. They will put on other clothes and only then approach the areas permitted to the people.”

Ezekiel 42:15 After he had finished measuring the inner house, he brought me out by way of the gate facing east and measured the whole area.

Ezekiel 42:16 He measured the east side with the measuring rod; it was 875 feet by the measuring rod.

Ezekiel 42:17 He measured the north side; it was 875 feet by the measuring rod.

Ezekiel 42:18 He measured the south side; it was 875 feet by the measuring rod.

Ezekiel 42:19 He turned to the west side and measured 875 feet with the measuring rod.

Ezekiel 42:20 He measured its four sides; it had a wall around it; and it was 875 [[feet]] long and 875 [[feet]] wide. Thus a division was made between what was holy and what was common.

Ezekiel 43:1 After this, he brought me to the gate facing east.

Ezekiel 43:2 There I saw the glory of the God of Isra’el approaching from the east. His voice was like the sound of rushing water, and the earth shone with his glory.

Ezekiel 43:3 The vision seemed like the vision I had seen when I came to destroy the city; also the visions were like the vision I had seen by the K’var River; and I fell on my face.

Ezekiel 43:4 ADONAI’s glory entered the house through the gate facing east.

Ezekiel 43:5 Next, a spirit took me up and brought me into the inner courtyard, and I saw ADONAI’s glory fill the house.

Ezekiel 43:6 I heard someone speaking to me from the house, and a man was standing by me.

Ezekiel 43:7 He said, “Human being, this is the place for my throne, the place for the soles of my feet, where I will live among the people of Isra’el forever. The house of Isra’el, both they and their kings, will never again defile my holy name by their prostitution, by [[burying]] the corpses of their kings [[on]] their high places,

Ezekiel 43:8 or by placing their threshold next to my threshold and their door-frames next to my door-frames, with only a common wall between me and them. Yes, they defiled my holy name by the disgusting practices they committed; which is why I destroyed them in my anger.

Ezekiel 43:9 So now, they should put their prostitution at a distance and the corpses of their kings far away from me; then I will live among them forever.

Ezekiel 43:10 “You, human being, describe this house to the house of Isra’el, so that they will be ashamed of their crimes. And let them measure accurately.

Ezekiel 43:11 If they become ashamed of all they have done, show them the elevation and plan of the house, its exits and entrances, all its details and decorations, and all its specifications, its design and its [Torah]. Sketch it for them to see, so that they can observe the entire design with its specifications, and carry them out.

Ezekiel 43:12 This is [Torah] for the house: the whole surrounding area on the mountaintop will be especially holy. This is [Torah] for the house.”

Ezekiel 43:13 These are the measurements of the altar in cubits (a cubit here is defined as a normal cubit [[eighteen inches]] plus a handbreadth [[three inches]]): the base, one cubit [[twenty-one inches]] deep and one cubit wide; with the molding surrounding it at its rim about a hand-span [[nine inches]] in width. The height of the altar is thus:

Ezekiel 43:14 from the base on the ground to the lower ledge, three-and-a-half feet, with the width twenty-one inches; from the lower ledge to the upper ledge, seven feet, with the width again twenty-one inches[.]

Ezekiel 43:15 The hearth measures seven feet [[high]], with four horns on top of the hearth.

Ezekiel 43:16 The hearth is a square twenty-one feet on each of its four sides.

Ezekiel 43:17 The ledge measures a square twenty-four-and-a-half feet on each of its four sides; the molding around it ten-and-a-half inches [[across]]; and its base twenty-one inches [[larger than the rest, all the way]] around. Its steps face east.

Ezekiel 43:18 He said to me, “Human being, [Adonai ELOHIM] says, ‘These are the regulations for the altar when the time comes to construct it, offer burnt offerings on it and splash the blood against it:

Ezekiel 43:19 you are to give to the [cohanim], who are [L’vi’im] descended from Tzadok and who approach to serve me,’ says [Adonai ELOHIM], ‘a young bull as a sin offering.

Ezekiel 43:20 You are to take its blood and put it on the four horns of the altar, on the four corners of the ledge and on the molding all the way around; this is how you will purify it and make atonement for it.

Ezekiel 43:21 You are also to take the bull which is the sin offering and have it burned up at the designated place [[on the grounds]] of the house, outside the sanctuary.

Ezekiel 43:22 On the second day you are to offer a male goat without defect as a sin offering, and they are to purify the altar as they purified it with the bull.

Ezekiel 43:23 When you have finished purifying it, you are to offer a young bull without defect and a ram from the flock without defect.

Ezekiel 43:24 You are to present them before ADONAI, and the [cohanim] will throw salt on them and offer them as a burnt offering to ADONAI.

Ezekiel 43:25 Every day, for seven days, you are to prepare a goat as a sin offering; they are also to prepare a young bull and a ram from the flock without defect.

Ezekiel 43:26 For seven days, they are to make atonement for the altar and cleanse it; in this way they are to consecrate it.

Ezekiel 43:27 When these days are over, then, on the eighth day and afterwards, the [cohanim] will present your burnt offerings on the altar and your peace offerings; and I will accept you,’ says [Adonai ELOHIM].”

Ezekiel 44:1 Then he brought me back by way of the outer gate of the sanctuary, the one facing east; and it was shut.

Ezekiel 44:2 ADONAI said to me, “This gate will remain shut; it will not be opened, and no one will go through it; because ADONAI, the God of Isra’el, has gone through it. Therefore, it is to be kept shut.

Ezekiel 44:3 Only the prince, since he is a prince, is to sit there to eat his meal before ADONAI; he is to enter through the vestibule of the gate and leave the same way.”

Ezekiel 44:4 Then he brought me through the north gate to the front of the house. I looked, saw ADONAI’s glory filling the house of ADONAI, and fell on my face.

Ezekiel 44:5 ADONAI said to me, “Human being, pay attention; see with your eyes and hear with your ears everything I tell you about all the regulations of ADONAI’s house and about all its [Torah]; pay attention to who can enter the house and who must be excluded from the sanctuary.

Ezekiel 44:6 You are to tell the rebels, the house of Isra’el, that this is what [Adonai ELOHIM] says: ‘House of Isra’el, enough of all your disgusting practices!

Ezekiel 44:7 You brought in foreigners, uncircumcised in both heart and flesh, to be in my sanctuary and profane it- yes, my house- when you offered my food, the fat and the blood; thus in addition to all your disgusting practices, they broke my covenant.

Ezekiel 44:8 Instead of taking care of my holy things yourselves, you have put these people in charge of my sanctuary.’

Ezekiel 44:9 Here is what [Adonai ELOHIM] says: ‘No foreigner, uncircumcised in both heart and flesh, is to enter my sanctuary- no foreigner living among the people of Isra’el.

Ezekiel 44:10 “‘Rather, the [L’vi’im], who went far away from me when Isra’el went astray, going astray after their idols- they will bear the consequences of their guilt,

Ezekiel 44:11 but they are to serve in my sanctuary. They will have charge of the gates of the house and of serving in the house; they will slaughter the burnt offering and the sacrifice for the people; and they will attend and serve them.

Ezekiel 44:12 Because they served them in the presence of their idols and became an occasion of sin for the house of Isra’el, I am raising my hand against them,’ says [Adonai ELOHIM], ‘and they will bear the consequences of their guilt.

Ezekiel 44:13 They will not approach me to serve me in the office of [cohen] or approach any of the holy things or the especially holy things; but they will bear their shame for the disgusting practices they committed.

Ezekiel 44:14 Yet I will put them in charge of the house and all its maintenance and everything to be done in it.

Ezekiel 44:15 "'However, the [cohanim], who are [L'vi'im] and descendants of Tzadok, who took care of my sanctuary when the people of Isra'el went astray from me- they are the ones who will approach me and serve me; it is they who will attend me and offer me the fat and the blood,' says [Adonai ELOHIM].

Ezekiel 44:16 'They will enter my sanctuary, approach my table to minister to me and perform my service.

Ezekiel 44:17 "'Once they enter the gates of the inner courtyard, they are to wear linen clothing; they are not to wear any wool while serving at the gates of the inner courtyard or inside it.

Ezekiel 44:18 They are to wear linen turbans on their heads and linen underclothes on their bodies, and they are not to wear anything that makes them sweat.

Ezekiel 44:19 Before going out to the people in the outer courtyard, they are to remove the clothes in which they minister, lay them in the holy rooms, and put on other clothes; so that they won't transmit holiness to the people by means of their clothing.

Ezekiel 44:20 They are not to shave their heads or let their hair grow long, but must keep their hair carefully trimmed.

Ezekiel 44:21 No [cohen] is to drink wine when he enters the inner courtyard.

Ezekiel 44:22 They may not marry a widow or a divorcee but must marry virgins descended from the house of Isra'el or a widow whose deceased husband was a [cohen].

Ezekiel 44:23 "'They are to teach my people the difference between holy and common and enable them to distinguish between clean and unclean.

Ezekiel 44:24 They are to be judges in controversies, and they are to render decisions in keeping with my rulings. At all my designated festivals they are to keep my laws and regulations, and they are to keep my [shabbat]s holy.

Ezekiel 44:25 They are not to come to any dead person, because this would make them unclean; however, for father, mother, son, daughter, brother or sister who has had no husband they may make themselves unclean.

Ezekiel 44:26 After a [cohen] has been purified, he is to wait seven days.

Ezekiel 44:27 Then, on the day he enters the sanctuary, when he goes into the inner courtyard to minister in the sanctuary, he is to offer his sin offering,' says [Adonai ELOHIM].

Ezekiel 44:28 “‘Their inheritance is to be this: I myself am their inheritance. You are not to grant them any possession in Isra’el- I myself am their possession.

Ezekiel 44:29 They are to eat the grain offerings, sin offerings and guilt offerings; and everything in Isra’el devoted [[to God]] will be theirs.

Ezekiel 44:30 The first of all the firstfruits of everything, and every voluntary contribution of everything, from all your offerings, will be for the [cohanim]. You are also to give the [cohen] the first of your dough, so that a blessing will rest on your house.

Ezekiel 44:31 The [cohanim] are not to eat anything, bird or animal, that dies naturally or is torn to death.

Ezekiel 45:1 “‘When you divide the land by lot for inheritance, you are to set aside an offering for ADONAI, a holy portion of the land. Its length is to be 25,000 [[cubits, that is, eight miles]] and its width 10,000 [[three miles]]; this entire region is to be holy.

Ezekiel 45:2 Of this there is to be reserved for the holy place an area 875 [[feet]] square, with eighty-seven-and-a-half feet for open land around it.

Ezekiel 45:3 Alongside this region you are to measure a length of eight [[miles]] and a width of three [[miles]]; in it is to be the sanctuary, which will be especially holy.

Ezekiel 45:4 It is a holy portion of the land; it is for the [cohanim] who serve in the sanctuary, who approach to minister to ADONAI; there will be a place for their houses and a place set aside for the sanctuary.

Ezekiel 45:5 A portion eight by three [[miles]] will be owned by the [L’vi’im] who serve in the house; it will also have twenty [[gatekeepers’]] rooms.

Ezekiel 45:6 You are to give the city possession of an area, alongside the offering of the holy portion, one-and-a-half by eight [[miles]]; it will be for the whole house of Isra’el.

Ezekiel 45:7 “‘The prince is to have the territory on both sides of the holy offering and the city’s holding; it will extend westward to the western border of the land and eastward to its eastern border; and the length [[from the far side of one]] of its two parts [[to the far side of the other]] will be the same as the length of one of the [[tribal]] portions.

Ezekiel 45:8 His possession in Isra’el will be limited to this, and henceforth my princes will not wrong my people but will give the land to the house of Isra’el according to their tribes.’

Ezekiel 45:9 [Adonai ELOHIM] says this: ‘Princes of Isra’el, that should be enough for you! Get rid of violence and looting, do what is right and just, and stop evicting my people from their land!’ says [Adonai ELOHIM].

Ezekiel 45:10 "'You are to have honest balance-scales, an honest [eifah] [[a one-bushel dry-measure]] and an honest [bat] [[a five-gallon liquid-measure]].

Ezekiel 45:11 The [eifah] and the [bat] are to contain the same volume- the [bat] is to contain one-tenth of a [homer], and the [eifah] is to contain one-tenth of a [homer]; the [homer] is to set the standard for measurement.

Ezekiel 45:12 Also the [shekel] is to be twenty [gerah]s; your [maneh] will be the sum of a twenty-[shekel] piece, a twenty-five-[shekel] piece and a fifteen-[shekel] piece.

Ezekiel 45:13 "'This is the offering you are to make: one-sixth of a bushel from every ten bushels of wheat, and you are to give one-sixth of a bushel from every ten bushels of barley.

Ezekiel 45:14 The law for olive oil is to be half a gallon from every fifty gallons, which is the same as ten [bat]s or one [homer], since ten [bat]s equal a [homer].

Ezekiel 45:15 From the flock, take one sheep from every two hundred being pastured in Isra'el; [[all these are to be used]] for grain offerings, burnt offerings and peace offerings, to make atonement for them,' says [Adonai ELOHIM].

Ezekiel 45:16 'All the people in the land are to present this offering to the prince in Isra'el.

Ezekiel 45:17 The prince's obligation will be to present the burnt offerings, grain offerings and drink offerings at the feasts, on [Rosh-Hodesh], and on [Shabbat]- at all the designated times of the house of Isra'el. He is to prepare the sin offerings, grain offerings, burnt offerings and peace offerings to make atonement for the house of Isra'el.'

Ezekiel 45:18 "[Adonai ELOHIM] says this: 'On the first day of the first month you are to take a young bull without defect and purify the sanctuary.

Ezekiel 45:19 The [cohen] will take some of the blood from the sin offering and put it on the door-frames of the house, on the four corners of the altar's ledge and on the supports of the gate of the inner courtyard.

Ezekiel 45:20 You are also to do this on the seventh day of the month for everyone who has sinned inadvertently or through ignorance. Thus you will make atonement for the house.

Ezekiel 45:21 "'On the fourteenth day of the first month you are to have the [Pesach], a feast seven days long; [matzah] will be eaten.

Ezekiel 45:22 On that day the prince will provide, for himself and for all the people of the land, a young bull as a sin offering.

Ezekiel 45:23 On the seven days of the feast he is to provide a burnt offering for ADONAI, seven young bulls and seven rams without defect daily for the seven days, and a male goat daily as a sin offering.

Ezekiel 45:24 He is to provide as a grain offering a bushel [[of grain]] for a young bull and a bushel for a ram, and for each bushel [[of grain]] a gallon of olive oil.

Ezekiel 45:25 "'On the fifteenth day of the seventh month, during the feast [[of Sukkot]] he is to do the same thing for those seven days in regard to the sin offerings, burnt offerings, grain offerings and olive oil.'

Ezekiel 46:1 "This is what [Adonai ELOHIM] says: 'The east gate of the inner courtyard is to be shut on the six working days, but on [Shabbat] it is to be opened, and on [Rosh-Hodesh] it is to be opened.

Ezekiel 46:2 The prince is to enter by way of the outer vestibule of the gate and stand by the support of the gate. The [cohanim] are to prepare his burnt offering and peace offerings. Then he is to prostrate himself in worship at the threshold of the gate, after which he is to leave; but the gate is not to be shut until evening.

Ezekiel 46:3 The people of the land are also to prostrate themselves in worship before ADONAI at the entrance to that gate on [Shabbat] and on [Rosh-Hodesh].

Ezekiel 46:4 "'The burnt offering the prince is to offer ADONAI on [Shabbat] is to consist of six lambs without defect and a ram without defect.

Ezekiel 46:5 The grain offering is to be a bushel for the ram, while for the lambs it can be as much as he wants to give; with a gallon of olive oil per [eifah].

Ezekiel 46:6 On [Rosh-Hodesh] it is to be a young bull, six lambs and a ram, all without defect.

Ezekiel 46:7 He is to prepare a grain offering consisting of a bushel for the bull, a bushel for the ram, and for the lambs as his means allow; with a gallon of olive oil per bushel.

Ezekiel 46:8 "'When the prince enters, he is to go in by way of the vestibule of the gate, and he is to leave the same way.

Ezekiel 46:9 But when the people of the land come before ADONAI at the designated times, whoever comes in to worship by way of the north gate is to leave by way of the south gate, and whoever comes in by way of the south gate is to leave by way of the north gate; he is not to go back out through the gate by which he entered but is to exit straight ahead of him.

Ezekiel 46:10 [[On these occasions,]] the prince is to be among them when they enter; and when they leave, they are to leave together.

Ezekiel 46:11 "'At the festivals and at designated times, the grain offering is to be a bushel for a young bull and a bushel for a ram, while for the lambs it can be as much as he wants to give, with a gallon of olive oil per bushel.

Ezekiel 46:12 "'When the prince provides a voluntary offering, whether it is a burnt offering or peace offerings that he offers voluntarily to ADONAI, someone is to open the east gate for him; and he is to provide his burnt offering and peace offerings as he does on [Shabbat]. Then he will leave; and after he leaves, the gate is to be shut.

Ezekiel 46:13 "'You are to provide a lamb in its first year that has no defect for a daily burnt offering to ADONAI; do this each morning.

Ezekiel 46:14 Also each morning, provide with it a grain offering, one-sixth of a bushel, and one-third of a gallon of olive oil to moisten the fine flour; this is the ongoing grain offering for ADONAI, by a permanent regulation.

Ezekiel 46:15 Thus they will offer a lamb, a grain offering and oil each morning as the ongoing burnt offering.'

Ezekiel 46:16 "[Adonai ELOHIM] says this: 'If the prince turns over part of his hereditary property to one of his sons, it is his inheritance; it will belong to his sons; it is their possession by inheritance.

Ezekiel 46:17 But if he gives part of his hereditary property to one of his slaves, it will be his until the year of freedom, at which time it will revert to the prince, so that the prince's heritage will go to his sons.

Ezekiel 46:18 The prince is not to take over any of the people's inheritance, thereby evicting them wrongfully from their property; he is to give his sons an inheritance out of his own property, so that none of my people will be driven off their property.'"

Ezekiel 46:19 Next, he brought me through the entry at the side of the gate into the holy rooms facing north that were for the [cohanim]. At their far west end I saw a place

Ezekiel 46:20 about which he said to me, "This is the place where the [cohanim] will boil the guilt offerings and sin offerings and bake the grain offerings. In this way they won't have to bring them into the outer courtyard and risk transmitting holiness to the people."

Ezekiel 46:21 He took me into the outer courtyard and had me pass by the four corners of the courtyard, and there in each corner of the courtyard was another courtyard-

Ezekiel 46:22 in the four corners of the courtyard were enclosed courtyards seventy feet long and fifty-two-and-a-half feet; the four courtyards in the corners were the same size.

Ezekiel 46:23 There was a wall around each of the four, with open stoves all around the bases of the walls.

Ezekiel 46:24 He said to me, "These are the stoves where those serving in the house will boil the people's sacrifices."

Ezekiel 47:1 Then he brought me back to the entrance of the house, and I saw water flowing eastward from under the threshold of the house, for the house faced east. The water flowed down from under the right side of the house, south of the altar.

Ezekiel 47:2 Next he led me out through the north gate and took me around outside to the outer gate, by way of the east gate, where I saw water trickling from the south side.

Ezekiel 47:3 With a line in his hand the man went out toward the east and measured a thousand cubits [[one-third of a mile]] and had me wade across the stream; the water came up to my ankles.

Ezekiel 47:4 He measured another thousand and had me wade through the water, which reached my knees. He measured another thousand and had me wade through water up to my waist.

Ezekiel 47:5 Finally he measured a thousand, and it was a river I couldn't cross on foot, because the water was so deep one would have to swim across; it was a river that could not be waded through.

Ezekiel 47:6 He asked me, "Human being, have you seen this?" Then, guiding me, he got me back to the riverbank.

Ezekiel 47:7 After being returned, I saw on the bank of the river a great number of trees on the one side and on the other.

Ezekiel 47:8 He said to me, "This water flows toward the eastern region and continues down to the 'Aravah. When it enters the sea, the sea of stagnant water, [[the Dead Sea,]] its water will become fresh.

Ezekiel 47:9 When this happens, swarms of all kinds of living creatures will be able to live in it wherever the streams flow; so that there will be a vast number of fish; for this water is flowing there, so that, wherever the river goes, everything will be restored and able to live.

Ezekiel 47:10 Then fishermen will stand on its shores spreading their nets all the way from 'Ein-Gedi to 'Ein-'Eglayim. There will be as many kinds of fish there as in the Great Sea, [[the Mediterranean,]] a great variety.

Ezekiel 47:11 However, its mud flats and marshes will not become fresh but will remain salty.

Ezekiel 47:12 On both riverbanks will grow all kinds of trees for food; their leaves will not dry up, nor will their fruit fail. There will be a different kind of fruit each month, because the water flows from the sanctuary, so that this fruit will be edible, and the leaves will have healing properties."

Ezekiel 47:13 "[Adonai ELOHIM] says this: 'These are the borders of the land you are to distribute for inheritance by the twelve tribes of Isra'el, with Yosef receiving two portions.

Ezekiel 47:14 For inheritance you will each have equal shares. I swore to your ancestors that I would give them this land, and now it falls to you to inherit it.

Ezekiel 47:15 “‘The borders of the land will be as follows: on the north, from the Great Sea through Hetlon to the entrance of Tz’dad,

Ezekiel 47:16 Hamat, Berotah, Sibrayim (which is between the border of Dammesek and the border of Hamat), Hatzer-Hatikhon (which is toward the border of Havran).

Ezekiel 47:17 The border from the sea will be Hatzar-’Einon (at the border of Dammesek); while on the north, northward, is the border of Hamat. This is the north side.

Ezekiel 47:18 “‘On the east side, measure between Havran and Dammesek, Gil’ad and the land of Isra’el by the Yarden, from the border to the eastern sea. This is the east side.

Ezekiel 47:19 “‘On the side of the Negev toward the south it will be from Tamar as far as the waters of M’rivot-Kadesh, then to the [Vadi] [[of Egypt]] and on to the Great Sea. This is the south side toward the Negev.

Ezekiel 47:20 “‘The west side will be the Great Sea, as far as across from the entrance to Hamat. This is the west side.

Ezekiel 47:21 “‘This is the territory you are to divide among the tribes of Isra’el.

Ezekiel 47:22 You are to divide it by lot as an inheritance both to you and to the foreigners living among you who give birth to children living among you; for you they are to be no different from the native-born among the people of Isra’el- they are to have an inheritance with you among the tribes of Isra’el.

Ezekiel 47:23 You are to give the foreigner an inheritance in the territory of the tribe with whom he is living,’ says [Adonai ELOHIM].

Ezekiel 48:1 “‘Following is the list of tribes: “‘This is Dan’s territory: from the north end, through Hetlon to the entrance of Hamat, Hatzar-’Einan (at the border of Dammesek), northward, next to Hamat; and they will have their sides east and west.

Ezekiel 48:2 “‘Asher’s territory will run alongside the territory of Dan from east to west.

Ezekiel 48:3 “‘Naftali’s territory will run alongside the territory of Asher from east to west.

Ezekiel 48:4 “‘M’nasheh’s territory will run alongside the territory of Naftali from east to west.

Ezekiel 48:5 “‘Efrayim’s territory will run alongside the territory of M’nasheh from east to west.

Ezekiel 48:6 “‘Re’uven’s territory will run alongside the territory of Efrayim from east to west.

Ezekiel 48:7 “‘Y’hudah’s territory will run alongside the territory of Re’uven from east to west.

Ezekiel 48:8 “‘Alongside the territory of Y’hudah, from east to west, will be the offering you are to set aside, 25,000 [[cubits]] wide [[eight miles]], and in length equal to distance between the east and west boundaries of one of the portions, with the sanctuary inside it.

Ezekiel 48:9 The offering you are to set aside for ADONAI is to be eight [[miles]] long and three wide.

Ezekiel 48:10 This holy offering will be for the [cohanim]; it will be eight [[miles]] in length along its north and south sides and three in width along its west and east sides; ADONAI’s sanctuary will be inside it.

Ezekiel 48:11 The portion set aside as holy will be for the [cohanim] who are descendants of Tzadok that remained faithful to my commission and did not go astray when the people of Isra’el and the [L’vi’im] went astray.

Ezekiel 48:12 It is to be an especially holy portion set apart for them and taken from the offering of the land, next to the border of the [L’vi’im].

Ezekiel 48:13 “ ‘Alongside the territory for the [cohanim], the [L’vi’im] are to have a portion eight [[miles]] long and three wide- its total length will be eight and its width three.

Ezekiel 48:14 They may not sell, exchange or alienate any of this choice land; because it is holy, for ADONAI.

Ezekiel 48:15 “‘The 5,000 [[cubits, that is, the one-and-a-half miles]] that are left of the width is to be for the common use of the city, for housing and for open fields. The city will be inside it.

Ezekiel 48:16 and will measure 4,500 cubits [[just under one-and-a-half miles]] along each of its sides- north, south, east and west.

Ezekiel 48:17 The city is to have outside it a border of land 440 feet wide on each side- north, south, east and west.

Ezekiel 48:18 A strip next to the holy offering extending three [[miles]] to the east and three to the west is to be left. This area by the holy offering is to be used to grow food for those serving the city.

Ezekiel 48:19 The people from all the tribes of Isra’el who serve in the city will farm it.

Ezekiel 48:20 The entire offering will be eight [[miles]] square, including the section for the city.

Ezekiel 48:21 “‘What remains will be for the prince- the land on the two sides of the holy offering and section for the city, that is, the portion eastward from the eight [[miles]] of the offering’s eastern border to the land’s eastern border and the portion westward from the eight [[miles]] of the offering’s western border to the land’s western border- this land adjacent to the [[tribal]] portions will be for the prince, with the holy offering and the sanctuary of the house inside it.

Ezekiel 48:22 Thus the land belonging to the [L’vi’im] and the section for the city will be inside that which belongs to the prince. “‘The territory belonging to the prince will be between the territory of Y’hudah and the territory of Binyamin-

Ezekiel 48:23 which brings us to the rest of the tribes: “‘Binyamin’s territory will run from east to west.

Ezekiel 48:24 “‘Shim’on’s territory will run alongside the territory of Binyamin from east to west.

Ezekiel 48:25 “‘Yissakhar’s territory will run alongside the territory of Shim’on from east to west.

Ezekiel 48:26 “‘Z’vulun’s territory will run alongside the territory of Yissakhar from east to west.

Ezekiel 48:27 “‘Gad’s territory will run alongside the territory of Z’vulun from east to west.

Ezekiel 48:28 “‘Alongside the territory of Gad, from the Negev southward, the border will run from Tamar to the water at M’rivat-Kadesh, then to the [Vadi] [[of Egypt]], and on to the Great Sea.

Ezekiel 48:29 This is the land you are to distribute by lot to the tribes of Isra’el for inheritance, and these are their portions,’ says [Adonai ELOHIM].

Ezekiel 48:30 “‘These are the city exits; they are to be named after the tribes of Isra’el, three gates on each of the four sides; the four sides each measure just under one-and-a-half [[miles]]: on the north, gates named after Re’uven, Y’hudah and Levi; on the east, gates named after Yosef, Binyamin and Dan; on the south, gates named after Shim’on, Yissakhar and Z’vulun; and on the west, gates named after Gad, Asher and Naftali.

Ezekiel 48:31

Ezekiel 48:32

Ezekiel 48:33

Ezekiel 48:34

Ezekiel 48:35 “‘The perimeter of [[the city]] will be just under six [[miles]] long. And from that day on the name of the city will be ADONAI Shamah [[ADONAI is there]].’“

Daniel

1:1 In the third year of the reign of Y’hoyakim king of Y’hudah, N’vukhadnetzar king of Bavel came to Yerushalayim and laid siege to it;

Daniel 1:2 and [Adonai] handed Y’hoyakim king of Y’hudah over to him, along with some of the articles from the house of God. He took them to the land of Shin’ar, to the house of his god and placed the articles in the storehouse of his god.

Daniel 1:3 The king ordered Ashp’naz, the eunuch serving as his chief officer, to bring into the palace from the people of Isra’el some of royal or noble descent.

Daniel 1:4 They were to be boys without physical defect, handsome in appearance, versed in all kinds of wisdom, quick to learn, discerning, and having the capacity to serve in the king’s palace; and he was to teach them the language and literature of the Kasdim.

Daniel 1:5 The king assigned them a daily portion of his own food and the wine he drank, and they were to be cared for in this way for three years. At the end of this time they were to become the king’s attendants.

Daniel 1:6 Among these, from the people of Y’hudah, were Dani’el, Hananyah, Misha’el and ‘Azaryah.

Daniel 1:7 The chief officer gave them other names- to Dani’el he gave the name Belt’shatzar; to Hananyah, Shadrakh; to Misha’el, Meishakh; and to ‘Azaryah, ‘Aved-N’go.

Daniel 1:8 But Dani’el resolved that he would not defile himself with the king’s food or the wine he drank, so he asked the chief officer to be excused from defiling himself.

Daniel 1:9 God caused the chief officer to be kind and sympathetic toward Dani’el;

Daniel 1:10 however, the chief officer said to Dani’el, “I’m afraid of my lord the king. After all, he has given you an allowance of food and drink; so if he were to see you boys looking worse than the others your age, you would be putting my own head in danger from the king.”

Daniel 1:11 Then Dani’el said to the guard whom the chief officer had put in charge of Dani’el, Hananyah, Misha’el and ‘Azaryah,

Daniel 1:12 “Please! Try an experiment on your servants- for ten days have them give us only vegetables to eat and water to drink.

Daniel 1:13 Then see how we look, and compare us with how the boys who eat the king’s food look; and deal with your servants according to what you see.”

Daniel 1:14 He agreed to do what they had asked and gave them a ten-day test.

Daniel 1:15 At the end of ten days they looked better and more robust than all the boys who were eating the king’s food.

Daniel 1:16 So the guard took away their food and the wine they were supposed to drink, and gave them vegetables.

Daniel 1:17 To these four boys God had given knowledge and skill in every aspect of learning and wisdom; moreover, Dani’el could understand all kinds of visions and dreams.

Daniel 1:18 When the time the king had set for them to be presented came, the chief officer presented them to N’vukhadnetzar;

Daniel 1:19 and when the king spoke with them, none was found among all of them to compare with Dani’el, Hananyah, Misha’el and ‘Azaryah. So they entered the king’s service;

Daniel 1:20 and in all matters requiring wisdom and understanding, whenever the king consulted them, he found them ten times better than all the magicians and exorcists in his entire kingdom.

Daniel 1:21 So Dani’el remained there until the first year of King Koresh.

Daniel 2:1 In the second year of the reign of N’vukhadnetzar, N’vukhadnetzar became so troubled by a series of dreams he had that he couldn’t sleep.

Daniel 2:2 So the king ordered the magicians, exorcists, sorcerers and astrologers summoned to interpret the king’s dreams to him. They came and stood in his presence.

Daniel 2:3 The king said to them, “I had a dream which will keep troubling my spirit until I know what it means.”

Daniel 2:4 The astrologers spoke to the king in Aramaic: “May the king live forever! Tell your servants the dream, and we will interpret it.”

Daniel 2:5 The king answered the astrologers, “Here is what I have decided: if you don’t tell me both the dream and its interpretation, you will be torn limb from limb and your houses reduced to rubble.

Daniel 2:6 But if you do state the dream and its interpretation, I will give you presents, rewards and great honor. Just tell me the dream and its interpretation.”

Daniel 2:7 A second time they said, “Let his majesty tell his servants the dream, and we will interpret it.”

Daniel 2:8 The king replied, “I see you’re only trying to gain time, because you see that I’ve decided

Daniel 2:9 that if you don’t tell me the dream, there is only one sentence passed on all of you. So you’ve conspired to mislead me with lies in the hope that time will change things. Now, just tell me the dream! That will convince me that you will also be able to give me its correct interpretation.”

Daniel 2:10 The astrologers answered the king, “Your majesty, nobody in the world can do this! Never has a king, no matter how great and powerful, asked such a thing of any magician or exorcist or astrologer.

Daniel 2:11 The king is asking a difficult thing; nobody but the gods could tell this to your majesty, and they don’t live with mere mortals.”

Daniel 2:12 At this the king flew into a rage and ordered all the sages of Bavel put to death.

Daniel 2:13 When the decree was published that the sages were to be slain, they sought Dani'el and his companions in order to have them put to death.

Daniel 2:14 Then, choosing his words carefully, Dani'el consulted Aryokh, captain of the royal guard, who had already gone out to kill the sages of Bavel.

Daniel 2:15 He said to Aryokh, "Since you are the king's official, let me ask: why has the king issued such a harsh decree?" Aryokh explained the matter to Dani'el.

Daniel 2:16 Then Dani'el went in and asked the king to give him time to tell the king the interpretation.

Daniel 2:17 Dani'el went home and made the matter known to Hananyah, Misha'el and 'Azaryah, his companions;

Daniel 2:18 so that they could ask the God of heaven for mercy concerning this secret, and thus save Dani'el and his companions from dying along with the other sages of Bavel.

Daniel 2:19 Then the secret was revealed to Dani'el in a vision at night, and Dani'el blessed the God of heaven

Daniel 2:20 in these words: "Blessed be the name of God from eternity past to eternity future! For wisdom and power are his alone;

Daniel 2:21 he brings the changes of seasons and times; he installs and deposes kings; he gives wisdom to the wise and knowledge to those with discernment.

Daniel 2:22 He reveals deep and secret things; he knows what lies in the darkness; and light dwells with him.

Daniel 2:23 I thank and praise you, God of my ancestors, for giving me wisdom and power, and revealing to me what we wanted from you, for giving us the answer for the king."

Daniel 2:24 So Dani'el went to see Aryokh, whom the king had charged with destroying the sages of Bavel, and said to him, "Don't destroy the sages of Bavel! Bring me before the king, and I will give the king the interpretation."

Daniel 2:25 Quickly Aryokh brought Dani'el before the king and told him, "I have found one of the exiles of Y'hudah who will reveal the interpretation to his majesty."

Daniel 2:26 The king said to Dani'el (who had been renamed Belt'shatzar), "Can you tell me what I dreamt and what it means?"

Daniel 2:27 Dani'el answered the king, "No sage, exorcist, magician or astrologer can tell his majesty the secret he has asked about.

Daniel 2:28 But there is a God in heaven who unlocks mysteries, and he has revealed to King N'vukhadnetzar what will happen in the [acharit-hayamim]. Here are your dream and the visions you had in your head when you were in bed.

Daniel 2:29 "Your majesty, when you were in bed, you began thinking about what would take place in the future; and he who reveals secrets has revealed to you what will happen.

Daniel 2:30 Yet this secret has not been revealed to me because I am wiser than anyone living, but so that the meaning can be made known to your majesty, and then you can understand the thoughts of your own mind.

Daniel 2:31 "Your majesty had a vision of a statue, very large and extremely bright; it stood in front of you and its appearance was terrifying.

Daniel 2:32 The head of the statue was of fine gold, its chest and arms of silver, its trunk and thighs of bronze,

Daniel 2:33 its legs of iron, and its feet partly of iron and partly of clay.

Daniel 2:34 As you watched, a stone separated itself without any human hand, struck the statue on its feet made of iron and clay, and broke them in pieces.

Daniel 2:35 Then the iron, the clay, the bronze, the silver and the gold were all broken into pieces which became like the chaff on a threshing-floor in summer; the wind blew them away without leaving a trace. But the stone which had struck the statue grew into a huge mountain that filled the whole earth.

Daniel 2:36 "That is what you dreamt, and now we will give the king its interpretation.

Daniel 2:37 Your majesty, king of kings, to whom the God of heaven has given the kingdom, the power, the strength and the glory;

Daniel 2:38 so that wherever people, wild animals or birds in the air live, he has handed them over to you and enabled you to rule them all-you are the head of gold.

Daniel 2:39 But after you another kingdom will rise, inferior to you; then a third kingdom, of bronze, which will rule the whole world.

Daniel 2:40 The fourth kingdom will be as strong as iron. Iron can break anything into pieces, pulverize it and crush it. So just as iron can crush anything, this kingdom will break the other kingdoms into pieces and crush them.

Daniel 2:41 Finally, you saw the feet and toes made partly of pottery clay and partly of iron; this will be a divided kingdom; yet it will have some of the firmness of iron, since you saw the iron mixed with clay from the ground.

Daniel 2:42 Just as the toes of the feet were part iron and part clay, this kingdom will be partly strong and partly brittle.

Daniel 2:43 You saw the iron mixed with clay; that means that they will cement their alliances by intermarriages; but they won’t stick together any more than iron blends with clay.

Daniel 2:44 “In the days of those kings the God of heaven will establish a kingdom that will never be destroyed, and that kingdom will not pass into the hands of another people. It will break to pieces and consume all those kingdoms; but it, itself, will stand forever-

Daniel 2:45 like the stone you saw, which, without human hands, separated itself from the mountain and broke to pieces the iron, the bronze, the clay, the silver and the gold. The great God has revealed to the king what will come about in the future. The dream is true, and its interpretation is reliable.”

Daniel 2:46 Then King N’vukhadnetzar fell on his face and worshipped Dani’el; he ordered that a grain offering and incense be offered to him.

Daniel 2:47 To Dani’el the king said, “Your God is indeed the God of gods, the Lord of kings and a revealer of secrets, since you have been able to reveal this secret.”

Daniel 2:48 The king promoted Dani’el to a high rank, gave him many rich gifts and made him governor of the entire province of Bavel and head of all the sages of Bavel.

Daniel 2:49 At Dani’el’s request, the king put Shadrakh, Meishakh and ‘Aved-N’go in charge of the affairs of the province of Bavel, while Dani’el remained in attendance on the king.

Daniel 3:1 N’vukhadnetzar the king had a gold statue made, ninety feet high and nine feet wide, which he set up on the plain of Dura, in the province of Bavel.

Daniel 3:2 Then N’vukhadnetzar the king summoned the viceroys, prefects, governors, judges, treasurers, counselors, sheriffs and all the provincial officials to assemble and come to the dedication of the statue which N’vukhadnetzar the king had set up.

Daniel 3:3 The viceroys, prefects, governors, judges, treasurers, counselors, sheriffs and all the provincial officials assembled for the dedication of the statue which N’vukhadnetzar the king had set up. They stood in front of the statue that N’vukhadnetzar had set up;

Daniel 3:4 and a herald proclaimed, “Peoples! Nations! Languages! You are ordered

Daniel 3:5 that when you hear the sound of the horn, pipe, harp, zither, lute, bagpipe and the rest of the musical instruments, you fall down and worship the gold statue that N’vukhadnetzar the king has set up.

Daniel 3:6 Whoever does not fall down and worship is to be thrown immediately into a blazing hot furnace.”

Daniel 3:7 Therefore, when all the peoples heard the sound of the horn, pipe, harp, zither, lute and the rest of the musical instruments, all the peoples, nations and languages fell down and worshipped the gold statue that N’vukhadnetzar the king had set up.

Daniel 3:8 But then some Kasdim approached and began denouncing the Jews.

Daniel 3:9 They said to N’vukhadnetzar the king, “May the king live forever!

Daniel 3:10 Your majesty, you have ordered that everyone who hears sound of the horn, pipe, harp, zither, lute, bagpipe and the rest of the musical instruments is to fall down and worship the gold statue;

Daniel 3:11 and that whoever does not fall down and worship is to be thrown into a blazing hot furnace.

Daniel 3:12 There are some Jews whom you have put in charge of the affairs of the province of Bavel, Shadrakh, Meishakh and ‘Aved-N’go; and these men, your majesty, have paid no attention to you. They do not serve your gods, and they do not worship the gold statue you set up.”

Daniel 3:13 In a raging fury N’vukhadnetzar ordered that Shadrakh, Meishakh and ‘Aved-N’go be brought. When the men had been brought before the king,

Daniel 3:14 N’vukhadnetzar said to them, “Shadrakh! Meishakh! ‘Aved-N’go! Is it true that you neither serve my gods nor worship the gold statue I set up?

Daniel 3:15 All right, then. If you are prepared, when you hear the sound of the horn, pipe, harp, zither, lute, bagpipe and the rest of the musical instruments, to fall down and worship the gold statue, very well. But if you won’t worship, you will immediately be thrown into a blazing hot furnace- and what god will save you from my power then?”

Daniel 3:16 Shadrakh, Meishakh and ‘Aved-N’go answered the king, “Your question doesn’t require an answer from us.

Daniel 3:17 Your majesty, if our God, whom we serve, is able to save us, he will save us from the blazing hot furnace and from your power.

Daniel 3:18 But even if he doesn’t, we want you to know, your majesty, that we will neither serve your gods nor worship the gold statue which you have set up.”

Daniel 3:19 N’vukhadnetzar became so utterly enraged that his face was distorted with anger against Shadrakh, Meishakh and ‘Aved-N’go. He ordered the furnace made seven times hotter than usual.

Daniel 3:20 Then he ordered some of the strongest men in his army to tie up Shadrakh, Meishakh and ‘Aved-N’go and throw them into the blazing hot furnace.

Daniel 3:21 So these men were tied up in their cloaks, tunics, robes and other clothes, and thrown into the blazing hot furnace.

Daniel 3:22 The king’s order was so urgent and the furnace so overheated that the men carrying Shadrakh, Meishakh and ‘Aved-N’go were burned to death by the flames.

Daniel 3:23 These three men, Shadrakh, Meishakh and ‘Aved-N’go, fell, bound, into the blazing hot furnace.

Daniel 3:24 Suddenly N’vukhadnetzar sprang to his feet. Alarmed, he asked his advisers, “Didn’t we throw three men, bound, into the flames?” They answered the king, “Yes, of course, your majesty.”

Daniel 3:25 But he exclaimed, “Look! I see four men, not tied up, walking around there in the flames, unhurt; and the fourth looks like one of the gods!”

Daniel 3:26 N’vukhadnetzar approached the opening of the blazing hot furnace and said, “Shadrakh! Meishakh! ‘Aved-N’go! You servants of [El ‘Elyon]! Come out, and come here!” Shadrakh, Meishakh and ‘Aved-N’go emerged from the flames.

Daniel 3:27 The viceroys, prefects, governors and royal advisers who were there saw that the fire had had no power on the bodies of these men- not even their hair was singed, their clothes looked the same, and they didn’t smell of fire.

Daniel 3:28 N’vukhadnetzar said, “Blessed be the God of Shadrakh, Meishakh and ‘Aved-N’go! He sent his angel to deliver his servants who trusted in him. They defied the royal order to the point of being willing to give up their bodies, in order not to serve or worship any god but their own God.

Daniel 3:29 Therefore I herewith decree that anyone, no matter from which people, nation or language, who says anything to insult the God of Shadrakh, Meishakh and ‘Aved-N’go is to be torn limb from limb, and his house is to be reduced to rubble; because there is no other god who can save like this.”

Daniel 3:30 Then the king gave Shadrakh, Meishakh and ‘Aved-N’go higher rank in the province of Bavel.

Daniel 3:31 [[The following letter was sent out:]] “From: N’vukhadnetzar the king “To: All the peoples, nations and languages living throughout the earth: “[Shalom rav]! [[Abundant peace!]]

Daniel 3:32 “I am pleased to recount the signs and wonders which the Most High God has done for me.

Daniel 3:33 “How great are his signs! How powerful his wonders! His kingdom lasts forever, and he rules all generations.

Daniel 4:1 “I, N’vukhadnetzar, was contentedly living at home, enjoying the luxury of my palace;

Daniel 4:2 but as I lay on my bed, I had a dream which frightened me, followed by fantasies and visions in my head which frightened me even more.

Daniel 4:3 So I ordered all the sages of Bavel to present themselves to me, so that they could tell me the interpretation of the dream.

Daniel 4:4 When the magicians, exorcists, astrologers and diviners came, I told them the dream; but they couldn't interpret it for me.

Daniel 4:5 Finally, however, Dani'el (renamed Belt'shatzar, after the name of my god), in whom is the spirit of the holy gods, came before me; and I told him the dream:

Daniel 4:6 'Belt'shatzar, chief of the magicians! Because I know that the spirit of the holy gods is in you, and no mystery is too difficult for you, tell me the meaning of the visions I saw in my dream.

Daniel 4:7 Here are the visions I had in my head as I lay on my bed: I looked, and there before me was a tree at the center of the earth; it was very tall.

Daniel 4:8 The tree grew and became strong until its crown reached the sky, and it could be seen from anywhere on earth.

Daniel 4:9 Its foliage was beautiful and its fruit abundant; it produced enough food for everyone. The wild animals enjoyed its shade, the birds in the air lived in its branches, and it gave food to every living creature.

Daniel 4:10 I looked in the visions of my head as I lay on my bed, and there appeared a holy watcher coming down from heaven.

Daniel 4:11 He cried out: ""Cut down the tree, cut off its branches, strip off its leaves, scatter its fruit! Let the wild animals flee from its shelter! Let the birds abandon its branches!

Daniel 4:12 But leave the stump with its roots in the ground, with a band of iron and bronze, in the lush grass of the countryside; let him be drenched with dew from the sky and share the lot of animals in the pasture;

Daniel 4:13 let his heart and mind cease to be human and become those of an animal; and let seven seasons pass over him.

Daniel 4:14 ""This order is issued by the watchers, the sentence is announced by the holy ones, so that all who live may know that the Most High rules the human kingdom, that he gives it to whomever he wishes and can raise up over it the lowliest of mortals."

Daniel 4:15 "'This is the dream which I, King N'vukhadnetzar, saw. Now you, Belt'shatzar, tell me its interpretation. None of the sages of my kingdom can tell me the interpretation, but you can do it, because the spirit of the holy gods is in you.'

Daniel 4:16 "Dani'el, whose name was Belt'shatzar, was in shock awhile, frightened by his thoughts. The king said, 'Belt'shatzar, don't let the dream or the interpretation frighten you.’ Belt’shatzar answered, ‘My lord, if only the dream were about those who hate you, and the interpretation about your enemies!

Daniel 4:17 The tree you saw which grew and became strong until its crown reached the sky, and it could be seen throughout the whole earth,

Daniel 4:18 that had beautiful foliage and abundant fruit, enough to feed everyone, under which the wild animals lived, and on whose branches the birds in the air built their nests-

Daniel 4:19 it’s you, your majesty! You have grown and become strong- your greatness has grown and reaches to heaven, and your rule extends to the end of the earth.

Daniel 4:20 “‘Now the king saw a holy watcher coming down from heaven, who said, “‘“Cut down the tree, and destroy it, but leave the stump with its roots in the ground, with a band of iron and bronze, in the lush grass of the countryside; let him be drenched with dew from the sky and share the lot of the wild animals until seven seasons pass over him.”

Daniel 4:21 “‘This is the interpretation, your majesty; and it is the decree of the Most High that has come upon my lord the king:

Daniel 4:22 “‘You will be driven from human society to live with the wild animals. You will be made to eat grass like an ox and be drenched with dew from the sky, as seven seasons pass over you; until you learn that the Most High rules in the human kingdom and gives it to whomever he pleases.

Daniel 4:23 “‘But since it was ordered to leave the stump of the tree with its roots, your kingdom will be kept for you until you have learned that Heaven rules everything.

Daniel 4:24 Therefore, your majesty, please take my advice: break with your sins by replacing them with acts of charity, and break with your crimes by showing mercy to the poor; this may extend the time of your prosperity.’

Daniel 4:25 “All this happened to King N’vukhadnetzar.

Daniel 4:26 Twelve months later, as he was walking on the roof of the royal palace of Bavel,

Daniel 4:27 the king said, ‘Bavel the great! I built it as a royal residence by my power and force to enhance the glory of my majesty!’

Daniel 4:28 No sooner had the king spoken these words when a voice came down from heaven: ‘King N’vukhadnetzar! These words are for you: “‘The kingdom has left you.

Daniel 4:29 You will be driven from human society to live with the wild animals. You will be made to eat grass like an ox and be drenched with dew from the sky, as seven seasons pass over you, until you learn that the Most High rules in the human kingdom and gives it to whomever he pleases.’

Daniel 4:30 “Within the hour the word was fulfilled. N’vukhadnetzar was driven from human society, he ate grass like an ox, and his body was drenched with dew from the sky, until his hair had grown like eagles’ feathers and his nails like birds’ claws.

Daniel 4:31 “When this period was over, I, N’vukhadnetzar, lifted my eyes toward heaven, and my understanding came back to me. I blessed the Most High, I praised and gave honor to him who lives forever. “‘For his rulership is everlasting, his kingdom endures through all generations.

Daniel 4:32 All who live on earth are counted as nothing. He does what he wishes with the army of heaven and with those living on earth. No one can hold back his hand or ask him, “What are you doing?”‘

Daniel 4:33 “It was at that moment that my understanding came back to me; and for the sake of the glory of my kingdom, my majesty and splendor also came back to me. My advisers and lords sought me out, I was re-established in my kingdom, and to my previous greatness even more was added.

Daniel 4:34 So now I, N’vukhadnetzar, praise, exalt and honor the King of heaven: “‘For all his works are truth, and his ways are just; and he can humble those who walk in pride.’“

Daniel 5:1 Belshatzar the king gave a great banquet for a thousand of his lords, and in the presence of the thousand he was drinking wine.

Daniel 5:2 While tasting the wine, Belshatzar ordered that the gold and silver vessels which his father N’vukhadnetzar had removed from the temple in Yerushalayim be brought; so that the king, his lords, his wives and his concubines could drink from them.

Daniel 5:3 So they brought the gold vessels which had been removed from the sanctuary of the house of God in Yerushalayim; and the king, his lords, his wives and his concubines drank from them.

Daniel 5:4 They drank their wine and praised their gods made of gold, silver, bronze, iron, wood and stone.

Daniel 5:5 Suddenly, the fingers of a human hand appeared and began writing on the plaster of the palace wall by the lampstand. When the king saw the palm of the hand that was writing,

Daniel 5:6 the king’s face took on a different look. As frightening thoughts rose up within him, his hip joints gave way and his knees started knocking together.

Daniel 5:7 The king cried out to bring in the exorcists, astrologers and diviners. The king said to the sages of Bavel, “Whoever can read this inscription and tell me what it means will be dressed in royal purple, wear a gold chain around his neck and be one of the three men ruling the kingdom.”

Daniel 5:8 But although all the king’s sages came in, none could read the inscription or tell the king what it meant.

Daniel 5:9 Then King Belshatzar became terrified; his face turned pale, and his lords were thrown into confusion.

Daniel 5:10 At this point the queen mother, because of what the king and his lords were saying, entered the banquet hall. The queen mother said, “May the king live forever! Don’t be scared by your thoughts or let your face be so pale.

Daniel 5:11 There is a man in your kingdom in whom is the spirit of the holy gods. In the days of your father, he was found to have light, discernment and wisdom like the wisdom of the gods. King N’vukhadnetzar your father- the king, your father- made him chief of the magicians, exorcists, astrologers and diviners;

Daniel 5:12 because he was found to have an extraordinary spirit, knowledge, discernment, and the ability to interpret dreams, unlock mysteries and solve knotty problems. He is called Dani’el, but the king gave him the name Belt’shatzar. Now have Dani’el summoned, and he will tell you what this means.”

Daniel 5:13 Dani’el was brought into the king’s presence. The king said to Dani’el, “Are you Dani’el, one of the exiles from Y’hudah whom the king my father brought out of Y’hudah?

Daniel 5:14 I’ve heard about you that the spirit of the gods is in you, and that you have been found to have light, discernment and extraordinary wisdom.

Daniel 5:15 Now the sages, the exorcists, were brought in to me so that they could read this inscription and tell me what it means, but they couldn’t interpret it for me.

Daniel 5:16 However, I’ve heard that you can give interpretations and solve knotty problems. Now if you can read the inscription and tell me what it means, you will be dressed in royal purple, wear a gold chain around your neck and be one of the three men ruling the kingdom.”

Daniel 5:17 Dani’el answered the king, “Keep your gifts, and give your rewards to someone else. However, I will read the inscription to the king and tell him what it means.

Daniel 5:18 Your majesty, the Most High God gave N’vukhadnetzar your father the kingdom, as well as greatness, glory and majesty.

Daniel 5:19 Because of the greatness he gave him, all the peoples, nations and languages trembled with fear before him. Anyone he wanted to, he put to death; anyone he wanted to, he kept alive; anyone he wanted to, he advanced; and anyone he wanted to, he humbled.

Daniel 5:20 But when he grew proud and his spirit became hard, he began treating people arrogantly, so he was deposed from his royal throne, and his glory was taken away from him.

Daniel 5:21 He was driven from human society, his heart was made like that of an animal, he lived with the wild donkeys, he was fed with grass like an ox, and his body was drenched with dew from the sky; until he learned that the Most High God rules in the human kingdom and sets up over it whomever he pleases.

Daniel 5:22 But, Belshatzar, you, his son, have not humbled your heart, even though you knew all this.

Daniel 5:23 Instead, you have exalted yourself against the Lord of heaven by having them bring you the vessels from his house; and you and your lords, your wives and your concubines drank wine from them; then you offered praise to your gods of silver, gold, bronze, iron, wood and stone, which can't see, hear or know anything. Meanwhile, God, who holds your very breath in his hands, and to whom belongs everything you do, you have not glorified.

Daniel 5:24 This is why he sent the hand to write this inscription;

Daniel 5:25 and the inscription says, '[M'ne]! [M'ne]! [T'kel ufarsin].'*

Daniel 5:26 This is what it means: '[M'ne]!'- God has counted up your kingdom and brought it to an end.

Daniel 5:27 '[T'kel]'- you are weighed on the balance-scale and come up short.

Daniel 5:28 '[P'res]'- your kingdom has been divided and given to the Medes and Persians."

Daniel 5:29 Then Belshatzar gave the order; and they clothed Dani'el in royal purple, put a gold chain around his neck and proclaimed of him that he was to be one of the three men ruling the kingdom.

Daniel 5:30 That very night Belshatzar, the king of the Kasdim, was killed.

Daniel 6:1 The kingdom passed to Daryavesh the Mede when he was about sixty-two years old.

Daniel 6:2 Daryavesh decided to set over the kingdom 120 viceroys to rule throughout the entire kingdom,

Daniel 6:3 with three chiefs over them, of whom Dani'el was one, so that these viceroys could be responsible to them and so that the king's interests would be safeguarded.

Daniel 6:4 But because an extraordinary spirit was in this Dani'el, he so distinguished himself above the other chiefs and the viceroys that the king considered putting him in charge of the whole kingdom.

Daniel 6:5 The other chiefs and the viceroys tried to find a cause for complaint against Dani'el in regard to how he performed his governing duties, but they could find nothing to complain about, no fault; on the contrary, because he was so faithful, not a single instance of negligence or faulty administration could be found.

Daniel 6:6 Then these men said, “We’re not going to find any cause for complaint against this Dani’el unless we can find something against him in regard to the law of his god.”

Daniel 6:7 So these chiefs and viceroys descended on the king and said to him, “King Daryavesh, live forever!

Daniel 6:8 All the chiefs of the kingdom, along with the prefects, viceroys, advisers and governors, have met and agreed that the king should issue a decree putting in force the following law: ‘Whoever makes a request of any god or man during the next thirty days, except of you, your majesty, is to be thrown into the lion pit.’

Daniel 6:9 Now, your majesty, issue this decree over your signature, so that it cannot be revoked, as required by the law of the Medes and Persians, which is itself irrevocable.”

Daniel 6:10 So King Daryavesh signed the document, and the decree became law.

Daniel 6:11 On learning that the document had been signed, Dani’el went home. The windows of his upstairs room were open in the direction of Yerushalayim; and there he kneeled down three times a day and prayed, giving thanks before his God, just as he had been doing before.

Daniel 6:12 Then these men descended on Dani’el and found him making requests and pleading before his God.

Daniel 6:13 So they went to remind the king of his royal decree: “Didn’t you sign a law prohibiting anyone from making requests of any god or man within thirty days, except yourself, your majesty, on pain of being thrown into the lion pit?” The king answered, “Yes, that is true, as required by the law of the Medes and Persians, which is itself irrevocable.”

Daniel 6:14 They replied to the king, “That Dani’el, one of the exiles from Y’hudah, respects neither you, your majesty, nor the decree you signed; instead, he continues praying three times a day.”

Daniel 6:15 When the king heard this report, he was very upset. He determined to save Dani’el and worked until sunset to find a way to rescue him.

Daniel 6:16 But these men descended on the king and said to him, “Remember, your majesty, that it is a law of the Medes and Persians that no decree or edict, once issued by the king, can be revoked.”

Daniel 6:17 So the king gave the order, and they brought Dani’el and threw him into the lion pit. The king said to Dani’el, “Your God, whom you are always serving, will save you.”

Daniel 6:18 A stone was brought to block the opening of the pit, and the king sealed it with his own signet and with the signet of his lords, so that nothing concerning Dani’el could be changed.

Daniel 6:19 Then the king returned to his palace. He spent the night fasting and refusing to be entertained, as sleep eluded him.

Daniel 6:20 Early in the morning, the king got up and hurried to the lion pit.

Daniel 6:21 On approaching the pit where Dani’el was, the king cried in a pained voice to Dani’el, “Dani’el, servant of the living God! Has your God, whom you are always serving, been able to save you from the lions?”

Daniel 6:22 Then Dani’el answered the king, “May the king live forever!

Daniel 6:23 My God sent his angel to shut the lions’ mouths, so they haven’t hurt me. This is because before him I was found innocent; and also I have done no harm to you, your majesty.”

Daniel 6:24 The king was overjoyed and ordered Dani’el taken up from the pit. So Dani’el was taken up from the pit, and he was found to be completely unharmed, because he had trusted in his God.

Daniel 6:25 Then the king gave an order, and they brought those men who had accused Dani’el, and they threw them into the lion pit- them, their children and their wives- and before they even reached the bottom of the pit, the lions had them in their control and broke all their bones to pieces.

Daniel 6:26 King Daryavesh wrote all the peoples, nations and languages living anywhere on earth: “[Shalom rav]! [[Abundant peace!]]

Daniel 6:27 “I herewith issue a decree that everywhere in my kingdom, people are to tremble and be in awe of the God of Dani’el. “For he is the living God; he endures forever. His kingdom will never be destroyed; his rulership will last till the end.

Daniel 6:28 He saves, rescues, does signs and wonders both in heaven and on earth. He delivered Dani’el from the power of the lions.”

Daniel 6:29 So this Dani’el prospered during the reign of Daryavesh, and also during the reign of Koresh the Persian.

Daniel 7:1 In the first year of Belshatzar king of Bavel, Dani’el had a dream and visions in his head, as he was lying on his bed. He wrote the dream down, and this is his account:

Daniel 7:2 “I had a vision at night; I saw there before me the four winds of the sky breaking out over the great sea,

Daniel 7:3 and four huge animals came up out of the sea, each different from the others.

Daniel 7:4 The first was like a lion, but it had eagle’s wings. As I watched, its wings were plucked off, and it was lifted off the earth and made to stand on two feet like a man, and a human heart was given to it.

Daniel 7:5 Then there was another animal, a second one, like a bear. It raised itself up on one side, and it had three ribs in its mouth between its teeth. It was told, ‘Get up, and gorge yourself with flesh!’

Daniel 7:6 After this, I looked; and there was another one, like a leopard with four bird’s wings on its sides. The animal also had four heads, and it was given power to rule.

Daniel 7:7 After this, I looked in the night visions; and there before me was a fourth animal, dreadful, horrible, extremely strong, and with great iron teeth. It devoured, crushed and stamped its feet on what was left. It was different from all the animals that had gone before it, and it had ten horns.

Daniel 7:8 “While I was considering the horns, another horn sprang up among them, a little one, before which three of the first horns were plucked up by the roots. In this horn were eyes like human eyes and a mouth speaking arrogantly.

Daniel 7:9 “As I watched, thrones were set in place; and the Ancient One took his seat. His clothing was white as snow, the hair on his head was like pure wool. His throne was fiery flames, with wheels of burning fire.

Daniel 7:10 A stream of fire flowed from his presence; thousands and thousands ministered to him, millions and millions stood before him. Then the court was convened, and the books were opened.

Daniel 7:11 “I kept watching. Then, because of the arrogant words which the horn was speaking, I watched as the animal was killed; its body was destroyed; and it was given over to be burned up completely.

Daniel 7:12 As for the other animals, their rulership was taken away; but their lives were prolonged for a time and a season.

Daniel 7:13 “I kept watching the night visions, when I saw, coming with the clouds of heaven, someone like a son of man. He approached the Ancient One and was led into his presence.

Daniel 7:14 To him was given rulership, glory and a kingdom, so that all peoples, nations and languages should serve him. His rulership is an eternal rulership that will not pass away; and his kingdom is one that will never be destroyed.

Daniel 7:15 “As for me, Dani’el, my spirit deep within me was troubled; the visions in my head frightened me.

Daniel 7:16 I approached one of those standing by and asked him what all this really meant. He said that he would make me understand how to interpret these things.

Daniel 7:17 ‘These four huge animals are four kingdoms that will arise on earth.

Daniel 7:18 But the holy ones of the Most High will receive the kingdom and possess the kingdom forever, yes, forever and ever.’

Daniel 7:19 “Then I wanted to know what the fourth beast meant, the one that was different from all the others, so very terrifying, with iron teeth and bronze nails, which devoured, crushed and stamped its feet on what was left;

Daniel 7:20 and what the ten horns on its head meant; and the other horn which sprang up and before which three fell, the horn that had eyes and a mouth speaking arrogantly and seemed greater than the others.

Daniel 7:21 I watched, and that horn made war with the holy ones and was winning,

Daniel 7:22 until the Ancient One came, judgment was given in favor of the holy ones of the Most High, and the time came for the holy ones to take over the kingdom.

Daniel 7:23 This is what he said: ‘The fourth animal will be a fourth kingdom on earth. It will be different from the other kingdoms; it will devour the whole earth, trample it down and crush it.

Daniel 7:24 As for the ten horns, out of this kingdom ten kings will arise; and yet another will arise after them. Now he will be different from the earlier ones, and he will put down three kings.

Daniel 7:25 He will speak words against the Most High and try to exhaust the holy ones of the Most High. He will attempt to alter the seasons and the law; and [[the holy ones]] will be handed over to him for a time, times and half a time.

Daniel 7:26 But when the court goes into session, he will be stripped of his rulership, which will be consumed and completely destroyed.

Daniel 7:27 Then the kingdom, the rulership and the greatness of the kingdoms under the whole heaven will be given to the holy people of the Most High. Their kingdom is an everlasting kingdom, and all rulers will serve and obey them.’“

Daniel 7:28 This is the end of the account. As for me, Dani’el, my thoughts frightened me so much that I turned pale; but I kept the matter to myself.

Daniel 8:1 After that first vision, it was in the third year of the reign of King Belshatzar that another vision appeared to me, Dani’el.

Daniel 8:2 I looked into the vision; and as I looked, I found myself in Shushan the capital, in the province of ‘Eilam. I looked into the vision, and I was by the Ulai canal.

Daniel 8:3 I looked up; and as I watched, there in front of the stream stood a ram with two horns. The horns were long, but one was longer than the other, and the longer one came up later [[than the other]].

Daniel 8:4 I saw the ram pushing to the west, north and south; and no animals could stand up against it; nor was there anyone that could rescue from its power. So it did as it pleased and became very strong.

Daniel 8:5 I was beginning to understand, when a male goat came from the west, passing over the whole earth without touching the ground. The goat had a prominent horn between its eyes.

Daniel 8:6 It approached the ram with the two horns, which I had seen standing in front of the river, and charged it with savage force.

Daniel 8:7 I watched as it advanced on the ram, filled with rage against it, and struck the ram, breaking its two horns. The ram was powerless to stand against it. It threw the ram to the ground and trampled it down, and there was no one that could rescue it from the goat's power.

Daniel 8:8 The male goat then became extremely strong; but when it was strong, the big horn was broken; and in its place arose what appeared to be four horns in the directions of the four winds of heaven.

Daniel 8:9 Out of one of them came a little horn which grew extremely big in the directions of the south and east, and in the direction of the Glory.

Daniel 8:10 It grew so great that it reached the army of heaven; it hurled some of the army and the stars to the ground and trampled on them.

Daniel 8:11 Yes, it even considered itself as great as the prince of the army; the regular burnt offering was taken away from him, and the place of his sanctuary was thrown down.

Daniel 8:12 Through sin, the army was put in its power, along with the regular burnt offering. It flung truth on the ground as it acted and prospered.

Daniel 8:13 Then I heard a holy one speaking, and another holy one said to the speaker, "How long will the events of the vision last, this vision concerning the regular offering and the transgression which is so appalling, that allows the sanctuary and the army to be trampled underfoot?"

Daniel 8:14 The first said to me, "Two thousand three hundred evenings and mornings, after which the sanctuary will be restored to its rightful state."

Daniel 8:15 After I, Dani'el, had seen the vision and was trying to understand it, suddenly there stood in front of me someone who appeared to be a man.

Daniel 8:16 I heard a human voice calling from between the banks of the Ulai, “Gavri’el, make this man understand the vision!”

Daniel 8:17 He came up to where I was standing, and his approach so terrified me that I fell on my face. But he said to me, “Human being! Understand that the vision refers to the time of the end.”

Daniel 8:18 As he was speaking with me, I fell into a deep sleep, with my face toward the ground; but he touched me, set me on my feet,

Daniel 8:19 and said, “I am going to explain to you what will happen at the end of the period of fury, because [[the vision]] has to do with the time at the end.

Daniel 8:20 You saw a ram with two horns which are the kings of Media and Persia.

Daniel 8:21 The shaggy male goat is the king of Greece, and the prominent horn between its eyes is the first king.

Daniel 8:22 As for the horn that broke and the four which rose up in its place, four kingdoms will arise out of this nation, but not with the power the first king had.

Daniel 8:23 In the latter part of their reign, when the evildoers have become as evil as possible, there will arise an arrogant king skilled in intrigue.

Daniel 8:24 His power will be great, but not with the power the first king had. He will be amazingly destructive, he will succeed in whatever he does, and he will destroy the mighty and the holy ones.

Daniel 8:25 He will succeed through craftiness and deceit, become swelled with pride, and destroy many people just when they feel the most secure. He will even challenge the prince of princes; but, without human intervention, he will be broken.

Daniel 8:26 The vision of the evenings and mornings which has been told is true; but you are to keep the vision secret, because it is about days in the distant future.”

Daniel 8:27 I, Dani’el, grew weak and was ill for some days. Then I got up and took care of the king’s affairs; but I was appalled at the vision and still couldn’t understand it.

Daniel 9:1 In the first year of Daryavesh the son of Achashverosh, a Mede by birth who was made king over the kingdom of the Kasdim-

Daniel 9:2 in the first year of his reign, I, Dani’el, was reading the Scriptures and thinking about the number of years which ADONAI had told Yirmeyah the prophet would be the period of Yerushalayim’s desolation, seventy years.

Daniel 9:3 I turned to [Adonai], God, to seek an answer, pleading with him in prayer, with fasting, sackcloth and ashes.

Daniel 9:4 I prayed to ADONAI my God and made this confession: “Please, [Adonai], great and fearsome God, who keeps his covenant and extends grace to those who love him and observe his [mitzvot]!

Daniel 9:5 We have sinned, done wrong, acted wickedly, rebelled and turned away from your [mitzvot] and rulings.

Daniel 9:6 We have not listened to your servants the prophets, who spoke in your name to our kings, our leaders, our ancestors and to all the people of the land.

Daniel 9:7 “To you, [Adonai], belongs righteousness; but to us today belongs shame- to us, the men of Y’hudah, the inhabitants of Yerushalayim and all Isra’el, including those nearby and those far away, throughout all the countries where you have driven them; because they broke faith with you.

Daniel 9:8 Yes, ADONAI, shame falls on us, our kings, our leaders and our ancestors; because we sinned against you.

Daniel 9:9 It is for [Adonai] our God to show compassion and forgiveness, because we rebelled against him.

Daniel 9:10 We didn’t listen to the voice of ADONAI our God, so that we could live by his laws, which he presented to us through his servants the prophets.

Daniel 9:11 Yes, all Isra’el flouted your [Torah] and turned away, unwilling to listen to your voice. Therefore the curse and oath written in the [Torah] of Moshe the servant of God was poured out on us, because we sinned against him.

Daniel 9:12 He carried out the threats he spoke against us and against our judges who judged us, by bringing upon us disaster so great that under all of heaven, nothing has been done like what has been done to Yerushalayim.

Daniel 9:13 As written in the [Torah] of Moshe, this whole disaster came upon us. Yet we did not appease ADONAI our God by renouncing our wrongdoing and discerning your truth.

Daniel 9:14 So ADONAI watched for the right moment to bring this disaster upon us, for ADONAI our God was just in everything he did, yet we didn’t listen when he spoke.

Daniel 9:15 “Now, [Adonai] our God, who brought your people out of the land of Egypt with a strong hand, thereby winning renown for yourself, as is the case today- we sinned, we acted wickedly.

Daniel 9:16 [Adonai], in keeping with all your justice, please allow your anger and fury to be turned away from your city Yerushalayim, your holy mountain; because it is due to our sins and the wrongdoings of our ancestors that Yerushalayim and your people have become objects of scorn among everyone around us.

Daniel 9:17 Therefore, our God, listen to the prayer and pleadings of your servant; and cause your face to shine on your desolated sanctuary, for your own sake.

Daniel 9:18 My God, turn your ear, and hear; open your eyes and see how desolated we are, as well as the city which bears your name. For we plead with you not because of our own righteousness, but because of your compassion.

Daniel 9:19 [Adonai], hear! [Adonai], forgive! [Adonai], pay attention, and don't delay action- for your own sake, my God, because your city and your people bear your name!"

Daniel 9:20 While I was speaking, praying, confessing my own sin and the sin of my people Isra'el, and pleading before ADONAI my God for the holy mountain of my God-

Daniel 9:21 yes, while I was speaking in prayer, the man Gavri'el, whom I had seen in the vision at the beginning, swooped down on me in full flight at about the time of the evening sacrifice,

Daniel 9:22 and explained things to me. He said, "I have come now, Dani'el, to enable you to understand this vision clearly.

Daniel 9:23 At the beginning of your prayers, an answer was given; and I have come to say what it is; because you are greatly loved. Therefore look into this answer, and understand the vision.

Daniel 9:24 "Seventy weeks have been decreed for your people and for your holy city for putting an end to the transgression, for making an end of sin, for forgiving iniquity, for bringing in everlasting justice, for setting the seal on vision and prophet, and for anointing the Especially Holy Place.

Daniel 9:25 Know, therefore, and discern that seven weeks [[of years]] will elapse between the issuing of the decree to restore and rebuild Yerushalayim until an anointed prince comes. It will remain built for sixty-two weeks [[of years]], with open spaces and moats; but these will be troubled times.

Daniel 9:26 Then, after the sixty-two weeks, [Mashiach] will be cut off and have nothing. The people of a prince yet to come will destroy the city and the sanctuary, but his end will come with a flood, and desolations are decreed until the war is over.

Daniel 9:27 He will make a strong covenant with leaders for one week [[of years]]. For half of the week he will put a stop to the sacrifice and the grain offering. On the wing of detestable things the desolator will come and continue until the already decreed destruction is poured out on the desolator."

Daniel 10:1 In the third year of Koresh king of Persia, a word was revealed to Dani'el, also called Belt'shatzar. The word was certain: a great war. He understood the word, having gained understanding in the vision.

Daniel 10:2 At that time I, Dani'el, had been mourning for three whole weeks.

Daniel 10:3 I hadn't eaten any food that satisfied me- neither meat nor wine had entered my mouth, and I didn't anoint myself once, until three full weeks had passed.

Daniel 10:4 On the twenty-fourth day of the first month, I was on the bank of the great river, the Tigris,

Daniel 10:5 when I looked up, and there before me was a man dressed in linen wearing a belt made of fine Ufaz gold.

Daniel 10:6 His body was like beryl, his face looked like lightning and his eyes like fiery torches; his arms and feet were the color of burnished bronze; and when he spoke, it sounded like the roar of a crowd.

Daniel 10:7 Only I, Dani'el, saw the vision; the men who were with me did not see the vision; however, a great trembling fell over them; so that they rushed to hide themselves.

Daniel 10:8 Thus I was left alone; and when I saw this great vision, there was no strength left in me- my face, normally pleasant-looking, became disfigured; and I had no strength.

Daniel 10:9 I heard his voice speaking; and when I heard him speaking, I fell down in a faint, with my face to the ground.

Daniel 10:10 Then a hand touched me and raised me, tottering, to my hands and knees.

Daniel 10:11 He said to me, "Dani'el, you are a greatly loved man. Now pay attention to the words I am saying to you, and stand upright; for it is to you that I have been sent now." After he had said this to me, I stood up, trembling.

Daniel 10:12 Then he said to me, "Don't be afraid, Dani'el; because since the first day that you determined to understand and to humble yourself before your God, your words have been heard; and I have come because of what you said.

Daniel 10:13 The prince of the kingdom of Persia prevented me from coming for twenty-one days; but Mikha'el, one of the chief princes, came to assist me; so that I was no longer needed there with the kings of Persia.

Daniel 10:14 So I have come to make you understand what will happen to your people in the [acharit-hayamim]; for there is still another vision which will relate to those days."

Daniel 10:15 After he had said these things to me, I looked down at the ground and couldn't speak.

Daniel 10:16 Then someone who looked like a human being touched my lips, after which I could open my mouth and speak; I said to the one standing in front of me, “My lord, it is because of the vision that I am seized with such anguish; I don’t have any strength.

Daniel 10:17 For how can this servant of my lord speak with my lord, when my strength and breath have failed me?”

Daniel 10:18 Then, again someone who looked human touched me and revived me.

Daniel 10:19 He said, “You man so greatly loved, don’t be afraid. [Shalom] to you; and be strong, yes, truly strong.” His speaking to me strengthened me, and I said, “My lord, keep speaking; because you’ve given me strength.”

Daniel 10:20 Then he said, “Do you know why I came to you? Although now I must return to fight the prince of Persia; and when I leave, the prince of Greece will come;

Daniel 10:21 nevertheless, I will tell you what is written in the Book of Truth. There is no one standing with me against them except Mikha’el your prince;

Daniel 11:1 however, I was already standing up to support and help Daryavesh the Mede in the first year of his reign.

Daniel 11:2 What I am going to tell you now is true. “Three kings will arise in Persia, followed by a fourth, who will be far wealthier than all of them; and when he has grown strong by means of his wealth, he will stir up everyone against the kingdom of Greece.

Daniel 11:3 “Then a powerful king will appear who will rule a vast kingdom and do whatever he pleases.

Daniel 11:4 But once he appears, his kingdom will be broken up and divided to the four winds of heaven. It won’t be inherited by his descendants, and it won’t be ruled with the power he had, because his kingship will be uprooted and will pass to others than his own posterity.

Daniel 11:5 “The king in the south will be strong, and one of his princes will gain power over him and have dominion; his domain will be a great dominion.

Daniel 11:6 After a number of years they will form an alliance. The daughter of the king of the south will approach the king of the north to make an agreement, but she won’t retain her power; and he and his power won’t last either. Rather, she will be surrendered, along with her attendants, her father and the one who supported her during those times.

Daniel 11:7 But another branch from the same roots as hers will appear in her father’s place. He will attack the army of the king of the north, enter his fortress and succeed in conquering them.

Daniel 11:8 He will also carry off as booty to Egypt their gods, their cast metal images and their valuable gold and silver vessels. Then for some years, he will refrain from attacking the king of the north.

Daniel 11:9 “Afterwards, the king of the north will invade the kingdom of the king of the south, but he will retire to his own land.

Daniel 11:10 His sons will rouse themselves to muster a large and powerful army, which will advance like a flood passing through. In another campaign, it will march on the enemy stronghold.

Daniel 11:11 The king of the south, enraged, will set out to do battle with the king of the north, who, in turn, will muster a large army; but this army will be defeated by his enemy

Daniel 11:12 and carried off. The conqueror will grow proud as he slaughters tens of thousands, yet he will not prevail.

Daniel 11:13 Rather, the king of the north will again muster an army, larger than the first one, at the end of this period, after a number of years; it will be a large, well-supplied army.

Daniel 11:14 Those will be times in which many will resist the king of the south; and the more violent ones among your own people will rebel in order to fulfill their vision; but they will fail.

Daniel 11:15 “Then the king of the north will come, set up siege-works and capture a fortified city; the forces of the south will be insufficient defense, even his elite troops will not be strong enough to resist.

Daniel 11:16 The invader will do as he pleases; no one will be able to withstand him. So he will establish himself in the Land of Glory, and he will have the power to destroy it.

Daniel 11:17 He will determinedly advance with the full force of his kingdom, but he will make an agreement with the king of the south and give him a daughter in marriage. His object will be to destroy him, but the agreement will not last or work out in his favor.

Daniel 11:18 Next, he will put his attention on the coastlands and islands and capture many, but an army commander will put a stop to his outrages and cause his outrages to come back upon him.

Daniel 11:19 After this, he will put his attention on the strongholds in his own land; but he will stumble, fall and not be seen again.

Daniel 11:20 “In his place will arise one who will send a tax collector through the Glorious Kingdom; but within a few days, he will be broken, though neither in anger nor in battle.

Daniel 11:21 “There will arise in his place a despicable man not entitled to inherit the majesty of the kingdom, but he will come without warning and gain the kingdom by intrigue.

Daniel 11:22 Large armies will be broken and swept away before him, as well as the prince of the covenant.

Daniel 11:23 Alliances will be made with him, but he will undermine them by deceit. Then, although he will have but a small following, he will emerge and become strong.

Daniel 11:24 Without warning, he will assail the most powerful men in each province and do things his predecessors never did, either recently or in the distant past; he will reward them with plunder, spoil and wealth while devising plots against their strongholds, but only for a time.

Daniel 11:25 “He will summon his power and courage against the king of the south with a great army, and the king of the south will fight back with a very large and powerful army; but he will not succeed, because of plots devised against him.

Daniel 11:26 Yes, those who shared his food will destroy him; his army will be swept away; and many will fall in the slaughter.

Daniel 11:27 These two kings, bent on mischief, will sit at the same table, speaking lies to each other; but none of this will succeed; because the appointed end will not have come yet.

Daniel 11:28 Then the king of the north will return to his own land with great wealth; with his heart set against the holy covenant, he will take action and then return home.

Daniel 11:29 “At the time designated, he will come back to the south. But this time, things will turn out differently than before;

Daniel 11:30 because ships from Kittim will come against him, so that his courage will fail him. Then, in retreat, he will take furious action against the holy covenant, again showing favor to those who abandon the holy covenant.

Daniel 11:31 Armed forces will come at his order and profane the sanctuary and fortress. They will abolish the daily burnt offering and set up the abomination that causes desolation.

Daniel 11:32 Those who act wickedly against the covenant he will corrupt with his blandishments, but the people who know their God will stand firm and prevail.

Daniel 11:33 Those among the people who have discernment will cause the rest of the people to understand what is happening; nevertheless, for a while they will fall victim to sword, fire, exile and pillage.

Daniel 11:34 When they stumble, they will receive a little help, although many who join them will be insincere.

Daniel 11:35 Even some of those with discernment will stumble, so that some of them will be refined, purified and cleansed for an end yet to come at the designated time.

Daniel 11:36 “The king will do as he pleases. He will exalt himself and consider himself greater than any god, and he will utter monstrous blasphemies against the God of gods. He will prosper only until the period of wrath is over, for what has been determined must take place.

Daniel 11:37 He will show no respect for the gods his ancestors worshipped, or for the god women worship- he won’t show respect for any god, because he will consider himself greater than all of them.

Daniel 11:38 But instead, he will honor the god of strongholds; with gold, silver, precious stones and other costly things he will honor a god unknown to his ancestors.

Daniel 11:39 He will deal with the strongest fortresses with the help of a foreign god. He will confer honor on those he acknowledges, causing them to rule over many and distributing land as a reward.

Daniel 11:40 “When the time for the end comes, the king of the south will push at him; while the king of the north will attack him like a whirlwind, with chariots, cavalry and a large navy. He will invade countries, overrun them and move on.

Daniel 11:41 He will also enter the Land of Glory, and many [[countries]] will come to grief, but these will be saved from his power- Edom, Mo’av and the people of ‘Amon.

Daniel 11:42 He will reach out his hand to seize other countries too. The land of Egypt will not escape-

Daniel 11:43 he will control the treasures of gold and silver, as well as everything else in Egypt of value. Put and Ethiopia will be subject to him.

Daniel 11:44 However, news from the east and north will frighten him, so that he moves out in great fury to ruin and completely do away with many.

Daniel 11:45 Finally, when he pitches the tents of his palace between the seas and the mountain of the holy Glory, he will come to his end, with no one to help him.

Daniel 12:1 “When that time comes, Mikha’el, the great prince who champions your people, will stand up; and there will be a time of distress unparalleled between the time they became a nation and that moment. At that time, your people will be delivered, everyone whose name is found written in the book.

Daniel 12:2 Many of those sleeping in the dust of the earth will awaken, some to everlasting life and some to everlasting shame and abhorrence.

Daniel 12:3 But those who can discern will shine like the brightness of heaven’s dome, and those who turn many to righteousness like the stars forever and ever.

Daniel 12:4 “But you, Dani’el, keep these words secret, and seal up the book until the time of the end. Many will rush here and there as knowledge increases.”

Daniel 12:5 Then I, Dani’el, looked; and I saw in front of me two others, one on this bank of the river and the other on its other bank.

Daniel 12:6 One of them asked the man dressed in linen who was above the water of the river, “How long will these wonders last?”

Daniel 12:7 The man dressed in linen who was above the water of the river raised his right and left hands toward heaven and swore by him who lives forever that it would be for a time, times and a half, and that it will be when the the power of the holy people is no longer being shattered that all these things will end.

Daniel 12:8 I heard this, but I couldn’t understand what it meant; so I asked, “Lord, what will be the outcome of all this?”

Daniel 12:9 But he said, “Go your way, Dani’el; for these words are to remain secret and sealed until the time of the end.

Daniel 12:10 Many will purify, cleanse and refine themselves; but the wicked will keep on acting wickedly, and none of the wicked will understand. But those with discernment will understand.

Daniel 12:11 From the time the regular burnt offering is taken away and the abomination that causes desolation is set up, there will be 1,290 days.

Daniel 12:12 How blessed will be anyone who waits and arrives at the 1,335 days.

Daniel 12:13 But you, go your way until the end comes. Then you will rest and rise for your reward, at the end of days.”

Hosea

1:1 This is the word of ADONAI that came to Hoshea the son of Be’eri during the reigns of ‘Uziyah, Yotam, Achaz and Y’chizkiyah, kings of Y’hudah, and during the reign of Yarov’am the son of Yo’ash, king of Isra’el.

Hosea 1:2 ADONAI’s opening words in speaking to Hoshea were to instruct Hoshea, “Go, marry a whore, and have children with this whore; for the land is engaged in flagrant whoring, whoring away from [ADONAI.]”

Hosea 1:3 So he went and married Gomer the daughter of Divlayim, and she conceived and bore him a son.

Hosea 1:4 ADONAI said to him, “Call him Yizre’el, because in only a short time I will punish the house of Yehu for having shed blood at Yizre’el; I will put an end to the kingdom of the house of Isra’el.

Hosea 1:5 When that day comes, I will break the bow of Isra’el in the Yizre’el Valley.”

Hosea 1:6 She conceived again and bore a daughter. ADONAI said to him, “Name her Lo-Ruchamah [[unpitied]], for I will no longer have pity on the house of Isra’el. By no means will I forgive them.

Hosea 1:7 But I will pity the house of Y'hudah; I will save them not by bow, sword, battle, horses or cavalry, but by ADONAI their God."

Hosea 1:8 After weaning Lo-Ruchamah, she conceived and bore a son.

Hosea 1:9 ADONAI said, "Name him Lo-'Ammi [[not-my-people]], because you are not my people, and I will not be your [[God]].

Hosea 2:1 "Nevertheless, the people of Isra'el will number as many as the grains of sand by the sea, which cannot be measured or counted; so that the time will come when, instead of being told, 'You are not my people,' it will be said to them, 'You are the children of the living God.'

Hosea 2:2 Then the people of Y'hudah and the people of Isra'el will be gathered together; they will appoint for themselves one leader; and they will go up out of the land; for that will be a great day, [[the day]] of Yizre'el.

Hosea 2:3 "Say to your brothers, '[Ammi] [[My People]]!' and to your sisters, '[Ruchamah] [[Pitied]]!'

Hosea 2:4 Rebuke your mother, rebuke her; for she isn't my wife, and I'm not her husband. She must remove her whoring from her face, and her adulteries from between her breasts.

Hosea 2:5 Otherwise, I will strip her naked and place her as she was the day she was born, make her like a desert, place her like a dry land and kill her with thirst.

Hosea 2:6 I will have no pity on her children, for they are children of whoring-

Hosea 2:7 their mother prostituted herself, she who conceived them behaved shamelessly; she said, 'I will pursue my lovers, who give me my food and water, wool, flax, olive oil and wine.'

Hosea 2:8 Therefore, I will block her way with thorns and put up a hedge so she can't find her paths.

Hosea 2:9 She will pursue her lovers but not catch them. She will seek them but won't find them. Then she will say, 'I will go and return to my first husband; because things were better for me then than they are now.'

Hosea 2:10 For she doesn't know it was I who gave her the grain, the wine and the oil; I who increased her silver and gold, which they used for Ba'al.

Hosea 2:11 So I will take back my grain at harvest-time and my wine in its season; I will snatch away my wool and flax, given to cover her naked body.

Hosea 2:12 Now I will uncover her shame, while her lovers watch; and no one will save her from me.

Hosea 2:13 I will end her happiness, her festivals, [Rosh-Hodesh], and [shabbat]s, and all her designated times.

Hosea 2:14 I will ravage her vines and fig trees, of which she says, 'These are my wages that my lovers have given me.' But I will turn them into a forest, and wild animals will eat them.

Hosea 2:15 I will punish her for offering incense on the feast days of the [ba'alim], when she decked herself with her earrings and jewels, pursuing her lovers and forgetting me," says ADONAI.

Hosea 2:16 "But now I am going to woo her- I will bring her out to the desert and I will speak to her heart.

Hosea 2:17 I will give her her vineyards from there and the Akhor Valley as a gateway to hope. She will respond there as she did when young, as she did when she came up from Egypt.

Hosea 2:18 "On that day," says ADONAI "you will call me [Ishi] [[My Husband]]; you will no longer call me [Ba'ali] [[My Master]].

Hosea 2:19 For I will remove the names of the [ba'alim] from her mouth; they will never again be mentioned by name.

Hosea 2:20 When that day comes, I will make a covenant for them with the wild animals, the birds in the air and the creeping things of the earth. I will break bow and sword, sweep battle from the land, and make them lie down securely.

Hosea 2:21 I will betroth you to me forever; yes, I will betroth you to me in righteousness, in justice, in grace and in compassion;

Hosea 2:22 I will betroth you to me in faithfulness, and you will know ADONAI.

Hosea 2:23 When that day comes, I will answer," says ADONAI "I will answer the sky, and it will answer the earth;

Hosea 2:24 the earth will answer the corn, wine and oil, and they will answer [Yizre'el] [[God will sow]].

Hosea 2:25 I will sow her for me in the land. I will have pity on [Lo-Ruchamah] [[Unpitied]]; I will say to [Lo-'Ammi] [[Not-My-People]], 'You are my people'; and they will say, 'You are my God.'"

Hosea 3:1 ADONAI said to me, "Go once more, and show love to [[this]] wife [[of yours]] who has been loved by her boyfriend, to this adulteress- just as ADONAI loves the people of Isra'el, even though they turn to other gods and love the raisin cakes [[offered to them]]."

Hosea 3:2 So I bought her back for myself with fifteen pieces of silver and eight bushels of barley.

Hosea 3:3 Then I told her, "You are to remain in seclusion for a long time and be mine. You are not to be a prostitute, and you are not to be with any other man; and I won't come in to have sex with you either."

Hosea 3:4 For the people of Isra'el are going to be in seclusion for a long time without a king, prince, sacrifice, standing-stone, ritual vest or household gods.

Hosea 3:5 Afterwards, the people of Isra'el will repent and seek ADONAI their God and David their king; they will come trembling to ADONAI and his goodness in the [acharit-hayamim].

Hosea 4:1 Hear the word of ADONAI, people of Isra'el! For ADONAI has a grievance against the inhabitants of the land: there is no truth, no faithful love or knowledge of God in the land;

Hosea 4:2 only swearing and lying, killing and stealing and committing adultery! They break all bounds, with one blood crime following another.

Hosea 4:3 Therefore the land mourns, and everyone living there languishes, wild animals too, and the birds in the air; even the fish in the sea are removed.

Hosea 4:4 But no one should quarrel or rebuke, because your people are having to quarrel with the [cohen].

Hosea 4:5 Therefore you will stumble by day, and the prophet will stumble with you at night. "I will destroy your mother.

Hosea 4:6 My people are destroyed for want of knowledge. Because you rejected knowledge, I will also reject you as [cohen] for me. Because you forgot the [Torah] of your God, I will also forget your children.

Hosea 4:7 The more they increased in number, the more they sinned against me. I will change their glory into shame.

Hosea 4:8 They feed on the sin of my people and are greedy for their crimes.

Hosea 4:9 But the [cohen] will fare no better than the people; I will punish him for his ways and pay him back for his deeds.

Hosea 4:10 They will eat but not have enough and consort with whores but have no children, because they stopped listening to [ADONAI.]

Hosea 4:11 Whoring and wine, both old and new, take away my people's wits.

Hosea 4:12 My people consult their piece of wood, their diviner's wand speaks to them; for the spirit of whoring makes them err, they go off whoring, deserting their God.

Hosea 4:13 They sacrifice on the mountain peaks and offer incense on the hills under oaks, poplars and pistachio trees; because they give good shade. Therefore your daughters behave like whores, And your daughters-in-law commit adultery.

Hosea 4:14 I won't punish your daughters when they act like whores, or your daughters-in-law when they commit adultery; because the men are themselves going off with whores and sacrificing with prostitutes. Yes, a people without understanding will come to ruin.”

Hosea 4:15 If you, Isra’el, prostitute yourself, still Y’hudah has no need to incur such guilt. Don’t go to Gilgal or up to Beit-Aven, and don’t swear, “As ADONAI lives.”

Hosea 4:16 For Isra’el is stubborn as a stubborn cow; will ADONAI now feed them like a lamb in a big pasture?

Hosea 4:17 Efrayim is joined to idols; let him alone!

Hosea 4:18 When they finish carousing, they start their whoring; their rulers deeply love dishonor.

Hosea 4:19 The wind will carry them off in its wings and their sacrifices bring them nothing but shame.

Hosea 5:1 “Hear this, [cohanim]! Pay attention, house of Isra’el! Listen, house of the king! For judgment is coming to you. You have become a snare for Mitzpah and a net spread on Tavor.

Hosea 5:2 The rebels have deepened their slaughter, and I am rejected by all of them.

Hosea 5:3 “I know Efrayim; Isra’el is not hidden from me; for now, Efrayim, you are a whore; Isra’el is defiled.”

Hosea 5:4 Their deeds will not allow them to return to their God, for the spirit of whoring is in them, and they don’t know ADONAI.

Hosea 5:5 Isra’el’s arrogance will testify in his face; Isra’el and Efrayim will stumble in their crimes; Y’hudah too will stumble with them.

Hosea 5:6 With their flocks and herds they will go in search of [ADONAI.] But they won’t find him; he has withdrawn from them.

Hosea 5:7 They have betrayed ADONAI, by fathering foreign children. Now within the month the invaders will devour their lands.

Hosea 5:8 “Blow the [shofar] in Giv’ah, a trumpet at Ramah; sound an alarm at Beit-Aven: ‘Behind you, Binyamin!’

Hosea 5:9 Efrayim will be laid waste when the day for punishment comes; I am announcing to the tribes of Isra’el what will surely happen.

Hosea 5:10 The leaders of Y’hudah are like men who move boundary stones; I will pour my fury out upon them like water.

Hosea 5:11 Efrayim is oppressed, crushed by the judgment, because he deliberately sought out futility.

Hosea 5:12 Therefore I am like a moth to Efrayim and like rottenness to the house of Y’hudah.

Hosea 5:13 When Efrayim saw his sickness and Y’hudah his wound, Efrayim went to Ashur and sent envoys to a warring king; but he can’t heal you or cure your wound.

Hosea 5:14 For to Efrayim I will be like a lion, and like a young lion to the house of Y'hudah- I will tear them up and go away; I will carry them off, and no one will rescue.

Hosea 5:15 I will go and return to my place, till they admit their guilt and search for me, seeking me eagerly in their distress."

Hosea 6:1 Come, let us return to ADONAI; for he has torn, and he will heal us; he has struck, and he will bind our wounds.

Hosea 6:2 After two days, he will revive us; on the third day, he will raise us up; and we will live in his presence.

Hosea 6:3 Let us know, let us strive to know ADONAI. That he will come is as certain as morning; he will come to us like the rain, like the spring rains that water the earth.

Hosea 6:4 "Efrayim, what should I do to you? Y'hudah, what should I do to you? For your 'faithful love' is like a morning cloud, like dew that disappears quickly.

Hosea 6:5 This is why I have cut them to pieces by the prophets, slaughtered them with the words from my mouth- the judgment on you shines out like light.

Hosea 6:6 For what I desire is mercy, not sacrifices, knowledge of God more than burnt offerings.

Hosea 6:7 "But they, just like men, have broken the covenant, they have been faithless in dealing with me.

Hosea 6:8 Gil'ad is a city of criminals, covered with bloody footprints;

Hosea 6:9 just as bands of robbers wait to ambush someone, so does a gang of [cohanim]. They commit murder on the road to Sh'khem! Their conduct is an outrage!

Hosea 6:10 In the house of Isra'el I have seen a horrible thing; whoring is found there in Efrayim, Isra'el is defiled.

Hosea 6:11 For you, too, Y'hudah, a harvest will come! "When I restore the fortunes of my people,

Hosea 7:1 when I am ready to heal Isra'el, the crimes of Efrayim confront me, along with the wickedness of Shomron. For they keep practicing deceit; thieves break in, bands of robbers raid outside.

Hosea 7:2 They never say to themselves that I remember all their evil. Now their own deeds surround them; they are right in front of me.

Hosea 7:3 They make the king glad with their wickedness, and the leaders with their lies.

Hosea 7:4 They are all adulterers, like an oven heated by the baker, who doesn't stoke the fire from kneading time till the dough has risen.

Hosea 7:5 "On their king's special day the leaders inflame him with wine, and he joins hands with scorners, Hosea 7:6 who ready themselves like an oven while they wait for their chance. Their baker sleeps through the night; then in the morning it bursts into flame.

Hosea 7:7 They are all as hot as an oven, and they devour their judges. All their kings have fallen; not one of them calls out to me.

Hosea 7:8 “Efrayim mixes himself with the peoples, Efrayim has become a half-baked cake.

Hosea 7:9 Foreigners have eaten up his strength, but he doesn’t know it; yes, gray hairs appear on him here and there, but he doesn’t know it.

Hosea 7:10 The pride of Isra’el testifies in his face, but in spite of all this they haven’t returned to ADONAI their God or sought him.

Hosea 7:11 Efrayim behaves like a silly, foolish dove- going to Egypt, then to Ashur for help.

Hosea 7:12 Even as they go, I will spread my net over them; I will bring them down like birds from the sky; I will discipline them, as their assembly was told.

Hosea 7:13 Woe to them! for they have strayed from me. Destruction to them! for they have wronged me. Am I supposed to redeem them, when they have spoken lies against me?

Hosea 7:14 They have not cried out to me from their hearts, even though they wail on their beds. They assemble themselves for grain and wine, yet turn away from me.

Hosea 7:15 It was I who trained and strengthened their arms, yet they plot evil against me.

Hosea 7:16 They return, but not upward; they are like an unreliable bow. Their leaders will die by the sword because of their angry talk. They will become a laughingstock in the land of Egypt.

Hosea 8:1 “Put the [shofar] to your lips! Like a vulture [[he swoops down]] on the house of ADONAI, because they have violated my covenant and sinned intentionally against my [Torah].

Hosea 8:2 Will they cry out to me, ‘We are Isra’el, God, we know you’?

Hosea 8:3 Isra’el has thrown away what is good; the enemy will pursue him.

Hosea 8:4 They make kings, but without my authority; they appoint leaders, but without my knowledge. With their silver and gold they make themselves idols, but these can lead only to their own destruction.

Hosea 8:5 Your calf, Shomron, has been thrown away; my fury burns against them. How long will it be until they are able to make themselves clean?

Hosea 8:6 Here is what Isra’el produces: a craftsman makes something- it’s a non-god; the calf of Shomron will be broken to pieces.

Hosea 8:7 For they sow the wind, so they will reap the whirlwind. The standing grain has no ears, so it will yield no flour; and if it does yield any, foreigners will swallow it up.

Hosea 8:8 Isra’el is swallowed up; now they are among the [Goyim] like a vessel nobody wants.

Hosea 8:9 For they have gone up to Ashur; like a wild donkey, alone by itself, Efrayim has bargained for lovers.

Hosea 8:10 But even if they bargain among the [Goyim], now I will round them up. Soon they will start to feel the burden of these kings and leaders.

Hosea 8:11 For Efrayim keeps building altars for sin; yes, altars are sinful for him.

Hosea 8:12 I write him so many things from my [Torah], yet he considers them foreign.

Hosea 8:13 They offer me sacrifices of flesh and eat them, but ADONAI does not accept them. Now he will recall their crimes and punish their sins- they will return to Egypt.

Hosea 8:14 For Isra’el forgot his maker and built palaces; and Y’hudah made more fortified cities; but I will send fire on his cities, and it will consume their strongholds.”

Hosea 9:1 Don’t rejoice, Isra’el! Don’t enjoy yourselves as other peoples do; for you have gone whoring away from your God, you love being hired as a whore on every grain-floor.

Hosea 9:2 Threshing-floor and winepress won’t feed them, and new wine will disappoint her.

Hosea 9:3 They won’t remain in the land of ADONAI; instead, Efrayim will return to Egypt, and they will eat unclean food in Ashur.

Hosea 9:4 They will not pour out wine offerings to ADONAI; they will not be pleasing to him. Their sacrifices will be for them like mourners’ food- everyone eating it will be polluted. For their food will be merely to satisfy their appetite; it will not come into the house of ADONAI.

Hosea 9:5 What will you do at a designated time, on a day which is a festival for ADONAI?

Hosea 9:6 For suppose they escape the destruction- Egypt will round them up, Memphis will bury them. And their precious treasures of silver? Nettles will possess them, thorns will be in their tents.

Hosea 9:7 The days of punishment have come, the days of retribution are here, and Isra’el knows it. [[Yet they cry,]] “The prophet is a fool, the man of the spirit has gone crazy!” Because your iniquity is so great, the hostility [[against you]] is great.

Hosea 9:8 The watchman of Efrayim is with my God, but a prophet has a fowler's snare set on all his paths and hostility even in the house of his God.

Hosea 9:9 They have deeply corrupted themselves, as in the days of Giv'ah. He will remember their guilt, and he will punish their sins.

Hosea 9:10 "When I found Isra'el, it was like finding grapes in the desert; when I saw your ancestors, it was like seeing a fig tree's first figs in its first season. But as soon as they came to Ba'al-P'or, they dedicated themselves to something shameful; they became as loathsome as the thing they loved.

Hosea 9:11 The glory of Efrayim will fly away like a bird- no birth, no pregnancy, no conception.

Hosea 9:12 Even if they raise their children, I will destroy them till none is left- and woe to them when I leave them, too!"

Hosea 9:13 Efrayim, as I see it, is like Tzor, planted in a pleasant place; but Efrayim will bring out his children to the slaughterer.

Hosea 9:14 ADONAI, give them- what will you give? Give them wombs that miscarry and dried-up breasts!

Hosea 9:15 "All their wickedness was already there in Gilgal; that's where I came to hate them. Because of the wickedness of their deeds I will expel them from my house, I will love them no more; all their leaders are rebels.

Hosea 9:16 Efrayim has been struck down, their root has been dried up, they will bear no fruit. Even if they do give birth, I will kill their cherished offspring."

Hosea 9:17 My God will cast them aside, because they wouldn't listen to him, and they will become wanderers among the [Goyim].

Hosea 10:1 Isra'el was a luxuriant vine, freely putting forth fruit. As his fruit increased, he increased his altars; as his land got better, he improved his standing-stones.

Hosea 10:2 Their heart is divided; now they will bear their guilt. He will break down their altars and destroy their standing-stones.

Hosea 10:3 For now they will say, "We have no king, because we didn't fear ADONAI- and what could a king do for us, anyway?"

Hosea 10:4 They mouth words, swearing falsely, making treaties. Thus judgment spreads like poisonous weeds in the furrows of a field.

Hosea 10:5 The inhabitants of Shomron are frightened of the calf-gods of Beit-Aven. Its people mourn over it; its priests tremble over it, over its glory, which has left it.

Hosea 10:6 It will be carried to Ashur as a present for a warring king. Efrayim will be put to shame, and Isra'el be ashamed of his own advice.

Hosea 10:7 Shomron’s king will perish like foam on the surface of the water.

Hosea 10:8 Destruction will come to the high places of Aven, that is, to the sin of Isra’el. Thorns and thistles will grow over their altars; and they will say to the mountains, “Cover us!” and to the hills, “Fall on us!”

Hosea 10:9 “Since the days of Giv’ah you have sinned, Isra’el. There they took their stand. For these arrogant people at Giv’ah, war was insufficient punishment.

Hosea 10:10 When I wish to, I will discipline them; and the peoples will be gathered against them to discipline them for their two crimes.”

Hosea 10:11 Efrayim is a well-taught cow- it loves to tread the grain, and I have spared her fair neck. But I will put Efrayim in harness, Y’hudah will have to plow, Ya’akov will harrow his own land.

Hosea 10:12 If you sow righteousness for yourselves, you will reap according to grace. Break up unused ground for yourselves, because it is time to seek ADONAI, till he comes and rains down righteousness upon you.

Hosea 10:13 You have plowed wickedness, reaped iniquity and eaten the fruit of lies. Because you trusted in your own way, in your large numbers of warriors,

Hosea 10:14 turmoil will erupt among your peoples, and all your fortresses will be destroyed; just as Shalman destroyed Beit-Arbel on the day of battle, when mothers were dashed to pieces right along with their children.

Hosea 10:15 Thus will be done to you, Beit-El, because of your great wickedness; at dawn the king of Isra’el will be completely cut off.

Hosea 11:1 “When Isra’el was a child, I loved him; and out of Egypt I called my son.

Hosea 11:2 But the more [[the prophets]] called them, the farther they went from them. They sacrificed to the [ba’alim] and offered incense to idols.

Hosea 11:3 “Yet it was I who taught Efrayim to walk; I took them by their arms. But they did not know that it was I who was healing them,

Hosea 11:4 who was guiding them on through human means with reins made of love. With them I was like someone removing the yoke from their jaws, and I bent down to feed them.

Hosea 11:5 He will not return to the land of Egypt, but Ashur will be his king, because they refused to repent.

Hosea 11:6 The sword will fall on his cities, destroying the bars of his gates, because they follow their own advice.

Hosea 11:7 My people are hanging in suspense about returning to me; and though they call them upwards, nobody makes a move.

Hosea 11:8 Efrayim, how can I give you up, or surrender you, Isra’el? How could I treat you like Admah or make you like Tzvoyim? My heart recoils at the idea, as compassion warms within me.

Hosea 11:9 I will not give vent to the fierceness of my rage, I will not return to destroy Efrayim; for I am God, not a human being, the Holy One among you; so I will not come in fury.

Hosea 11:10 They will go after ADONAI, who will roar like a lion; for he will roar, and the children will come trembling from the west.

Hosea 11:11 They will tremble like a bird as they come from Egypt, like a dove as they come from the land of Ashur; and I will resettle them in their own houses, says ADONAI.

Hosea 12:1 “Efrayim surrounds me with lies and the house of Isra’el with deceit. Y’hudah still rules with God and is faithful with holy ones.

Hosea 12:2 Efrayim is chasing the wind, pursuing the wind from the east. All day he piles up lies and desolation- they make a covenant with Ashur, while sending olive oil to Egypt.

Hosea 12:3 ADONAI also has a grievance against Y’hudah; he will punish Ya’akov according to his ways and pay him back for his misdeeds.

Hosea 12:4 In the womb he took his brother by the heel; in the strength of his manhood he fought with God.

Hosea 12:5 Yes, he fought with an angel and won; he wept and pleaded with him. Then at Beit-El he found him, and there he would [[later]] speak with us-

Hosea 12:6 [Adonai ELOHEI]-[Tzva’ot]; ADONAI is his name!

Hosea 12:7 So you, return to your God; hold fast to grace and justice; and always put your hope in your God.

Hosea 12:8 “A huckster keeps false scales, and he loves to cheat.

Hosea 12:9 Efrayim says, ‘I have gotten so rich! I have made me a fortune! And in all my profits no one will find anything wrong or sinful.’

Hosea 12:10 “But I am ADONAI your God, from the land of Egypt. Again I will make you live in tents, as in the days of the established festival.

Hosea 12:11 I have spoken to the prophets; it was I who gave vision after vision; through the prophets I gave examples to show what it would all be like.

Hosea 12:12 Is Gil’ad given to iniquity? Yes, they have become worthless. In Gilgal they sacrifice to bulls; therefore their altars are like piles of stones in a plowed field.”

Hosea 12:13 Ya’akov fled to the land of Aram. There Isra’el slaved to win a wife; for a wife he tended sheep.

Hosea 12:14 By a prophet ADONAI brought Isra’el up from Egypt, and by a prophet he was protected.

Hosea 12:15 Efrayim has given bitter provocation, so the penalty for his bloodshed will be thrown down on him, and his Lord will repay him for his insult.

Hosea 13:1 “When Efrayim spoke, there was trembling; he was a power in Isra’el. But when he incurred guilt through Ba’al, he died.

Hosea 13:2 So now they keep adding sin to sin, casting images from their silver; idols they invent for themselves, all of them the work of craftsmen. ‘Sacrifice to them,’ they say. Men give kisses to calves!

Hosea 13:3 Therefore they will be like a morning cloud, like the dew that disappears early, like chaff blown by wind from the threshing-floor, or like smoke that goes out the window.

Hosea 13:4 Still, I am ADONAI your God, from the land of Egypt; and you don’t know any God but me or, other than me, any Savior.

Hosea 13:5 I knew you in the desert, in a land of terrible drought.

Hosea 13:6 When they were fed, they were satisfied; when satisfied, they became proud. Therefore they forgot me.

Hosea 13:7 So now I have become like a lion to them; like a leopard I will lurk by the road;

Hosea 13:8 I will meet them like a bear whose cubs have been taken away. I will tear their hearts from their bodies. I will devour them there like a lion, like a wild animal ripping them up.

Hosea 13:9 It is your destruction, Isra’el, although your help is in me.

Hosea 13:10 So now, where is your king, to save you in all your cities? Where are your judges, of whom you said, ‘Give me a king and leaders’?

Hosea 13:11 I gave you a king in my anger; and in my fury I took him away.

Hosea 13:12 “Efrayim’s guilt has been wrapped up, his sin is stored away.

Hosea 13:13 The pain of being born will come to him; but he is an unwise son. The time has come; and he shouldn’t delay, there at the mouth of the womb.

Hosea 13:14 Should I ransom them from the power of Sh’ol? Should I redeem them from death? Where are your plagues, death; where is your destruction, Sh’ol? My eyes are closed to compassion.

Hosea 13:15 For though he flourishes among the reeds, an east wind will come, a wind from ADONAI, blowing up from the desert. Then his water source will dry up, then his spring will fail- it will plunder his treasury, removing every precious thing.”

Hosea 14:1 Shomron will bear her guilt, for she has rebelled against her God. They will fall by the sword, their little ones will be dashed to pieces and their pregnant women ripped open.

Hosea 14:2 Return, Isra'el, to ADONAI your God, for your guilt has made you stumble.

Hosea 14:3 Take words with you, and return to ADONAI; say to him, "Forgive all guilt, and accept what is good; we will pay instead of bulls [[the offerings of]] our lips.

Hosea 14:4 Ashur will not save us, we will not ride on horses, and we will no longer call what we made with our hands our gods. For it is only in you that the fatherless can find mercy."

Hosea 14:5 "I will heal their disloyalty, I will love them freely; for my anger has turned from him.

Hosea 14:6 I will be like dew to Isra'el; he will blossom like a lily and strike roots like the L'vanon.

Hosea 14:7 His branches will spread out, his beauty be like an olive tree and his fragrance like the L'vanon.

Hosea 14:8 Again they will live in his shade and raise grain; they will blossom like a vine, and its aroma will be like the wine of the L'vanon.

Hosea 14:9 Efrayim [[will say]], 'What have I to do any more with idols?' And I, I answer and affirm him; I am like a fresh, green cypress tree; your fruitfulness comes from me."

Hosea 14:10 Let the wise understand these things, and let the discerning know them. For the ways of ADONAI are straight, And the righteous walk in them, but in them sinners stumble.

Joel

1:1 The word of ADONAI that came to Yo'el the son of P'tu'el:

Joel 1:2 "Hear this, you leaders! Listen, all who live in the land! Has anything like this ever happened in your days, or in your ancestors' days?

Joel 1:3 Tell your children about it, and have them tell it to theirs, and have them tell the next generation.

Joel 1:4 What the cutter-worms left, the locusts ate; what the locusts left, the grasshoppers ate; what the grasshoppers left, the shearer-worms ate.

Joel 1:5 Wake up, drunkards, and weep! wail, all you who drink wine, because the juice of the grape will be withheld from your mouth.

Joel 1:6 For a mighty and numberless nation has invaded my land. His teeth are lion's teeth; his fangs are those of a lioness.

Joel 1:7 He has reduced my vines to waste, my fig trees to splinters-he plucked them bare, stripped their bark and left their branches white."

Joel 1:8 Lament like a virgin wearing sackcloth for the husband of her youth!

Joel 1:9 Grain offering and drink offering are cut off from the house of ADONAI. The [cohanim] are mourning, those who are serving [ADONAI.]

Joel 1:10 The fields are ruined, the ground is grieving; for the grain is ruined, the new wine dried up, and the olive oil is wretched.

Joel 1:11 Despair, you farmers; lament, vinedressers, over the wheat and the barley- the harvest from the fields is lost.

Joel 1:12 The vines have withered, the fig trees wilted, also the pomegranate, date-palm and apple tree- all the trees in the fields have withered, and the people's joy has withered away.

Joel 1:13 [Cohanim], put on sackcloth, and weep! Wail, you who serve at the altar! Come, lie in sackcloth all night long, you who serve my God! For the grain offering and drink offering are withheld from the house of your God.

Joel 1:14 Proclaim a holy fast, call for a solemn assembly, gather the leaders and all who live in the land to the house of ADONAI your God, and cry out to ADONAI,

Joel 1:15 "Oh no! The Day! The Day of ADONAI is upon us! As destruction from [Shaddai] it is coming!

Joel 1:16 The food is cut off before our very eyes, also joy and gladness from the house of our God.

Joel 1:17 The seed-grain is rotting in its furrows; the granaries are deserted, the barns in ruins; because the grain has withered.

Joel 1:18 How the animals groan! The herds of cattle are perplexed, because they have no pasture. The flocks of sheep bear the punishment, too.

Joel 1:19 ADONAI, I cry out to you! For the fire has consumed the pastures in the desert, and the flame set ablaze all the trees in the fields.

Joel 1:20 Even the wild animals come to you, panting, because the streambeds have dried up, and fire has consumed the pastures in the desert."

Joel 2:1 "Blow the [shofar] in Tziyon! Sound an alarm on my holy mountain!" Let all living in the land tremble, for the Day of ADONAI is coming! It's upon us!-

Joel 2:2 a day of darkness and gloom, a day of clouds and thick fog; a great and mighty horde is spreading like blackness over the mountains. There has never been anything like it, nor will there ever be again, not even after the years of many generations.

Joel 2:3 Ahead of them a fire devours, behind them a flame consumes; ahead the land is like Gan-'Eden, behind them a desert waste. From them there is no escape.

Joel 2:4 They look like horses, and like cavalry they charge.

Joel 2:5 With a rumble like that of chariots they leap over the mountaintops, like crackling flames devouring stubble, like a mighty horde in battle array.

Joel 2:6 At their presence the peoples writhe in anguish, every face is drained of color.

Joel 2:7 Like warriors they charge, they scale the wall like soldiers. Each one keeps to his own course, without getting in the other's way.

Joel 2:8 They don't jostle each other, but stay on their own paths; they burst through defenses unharmed, without even breaking rank.

Joel 2:9 They rush into the city, they run along the wall, they climb up into the houses, entering like a thief through the windows.

Joel 2:10 At their advance the earth quakes, and the sky shakes, the sun and moon turn black, and the stars stop shining.

Joel 2:11 ADONAI shouts orders to his forces- his army is immense, mighty, and it does what he says. For great is the Day of ADONAI, fearsome, terrifying! Who can endure it?

Joel 2:12 "Yet even now," says ADONAI, "turn to me with all your heart, with fasting, weeping and lamenting."

Joel 2:13 Tear your heart, not your garments; and turn to ADONAI your God. For he is merciful and compassionate, slow to anger, rich in grace, and willing to change his mind about disaster.

Joel 2:14 Who knows? He may turn, change his mind and leave a blessing behind him, [[enough for]] grain offerings and drink offerings to present to ADONAI your God.

Joel 2:15 "Blow the [shofar] in Tziyon! Proclaim a holy fast, call for a solemn assembly."

Joel 2:16 Gather the people; consecrate the congregation; assemble the leaders; gather the children, even infants sucking at the breast; let the bridegroom leave his room and the bride the bridal chamber.

Joel 2:17 Let the [cohanim], who serve ADONAI, stand weeping between the vestibule and the altar. Let them say, "Spare your people, ADONAI! Don't expose your heritage to mockery, or make them a byward among the [Goyim]. Why should the peoples say, 'Where is their God?'"

Joel 2:18 Then ADONAI will become jealous for his land and have pity on his people.

Joel 2:19 Here is how ADONAI will answer his people: "I will send you grain, wine and olive oil, enough to satisfy you; and no longer will I make you a mockery among the [Goyim].

Joel 2:20 No, I will take the northerner away, far away from you, and drive him to a land that is waste and barren; with his vanguard toward the eastern sea and his rearguard toward the western sea, his stench and his rottenness will rise, because he has done great things."

Joel 2:21 Don't fear, O soil; be glad! rejoice! for ADONAI has done great things.

Joel 2:22 Don't be afraid, wild animals; for the desert pastures are green, the trees are putting out their fruit, the fig tree and vine are giving full yield.

Joel 2:23 Be glad, people of Tziyon! rejoice in ADONAI your God! For he is giving you the right amount of rain in the fall, he makes the rain come down for you, the fall and spring rains- this is what he does first.

Joel 2:24 Then the floors will be full of grain and the vats overflow with wine and olive oil.

Joel 2:25 "I will restore to you the years that the locusts ate, the grasshoppers, shearer-worms and cutter-worms, my great army that I sent against you.

Joel 2:26 You will eat until you are satisfied and will praise the name of ADONAI your God, who has done with you such wonders. Then my people will never again be shamed.

Joel 2:27 You will know that I am with Isra'el and that I am ADONAI your God, and that there is no other. Then my people will never again be shamed.

Joel 3:1 "After this, I will pour out my Spirit on all humanity. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions;

Joel 3:2 and also on male and female slaves in those days I will pour out my Spirit.

Joel 3:3 I will show wonders in the sky and on earth- blood, fire and columns of smoke.

Joel 3:4 The sun will be turned into darkness and the moon into blood before the coming of the great and terrible Day of ADONAI."

Joel 3:5 At that time, whoever calls on the name of ADONAI will be saved. For in Mount Tziyon and Yerushalayim there will be those who escape, as ADONAI has promised; among the survivors will be those whom ADONAI has called.

Joel 4:1 "For then, at that time, when I restore the fortunes of Y'hudah and Yerushalayim,

Joel 4:2 I will gather all nations and bring them down to the Valley of Y'hoshafat [[ADONAI judges]]. I will enter into judgment there for my people, my heritage Isra'el, whom they scattered among the nations; then they divided my land.

Joel 4:3 They drew lots for my people, traded boys for whores, sold girls for wine to drink.

Joel 4:4 “Moreover, what have you against me, Tzor, Tzidon, all parts of P’leshet? Are you paying me back for something I did? If you’re paying me back for something I did, then easily, quickly, I’ll pay you back right on your own head.

Joel 4:5 You took my silver and gold. You brought my good treasures into your temples.

Joel 4:6 The people of Y’hudah and Yerushalayim you sold to the Greeks, so that you could remove them far away from their land.

Joel 4:7 I will rouse them from the place where you sold them and pay you back right on your own head-

Joel 4:8 I will sell your sons and daughters to the people of Y’hudah; and they will sell them to the men of Sh’va, a nation far off; for ADONAI has spoken.

Joel 4:9 “Proclaim this among the nations: ‘Prepare for war! Rouse the warriors! Let all the fighting men approach and attack.’

Joel 4:10 Hammer your plow-blades into swords and your pruning-knives into spears. Let the weak say, ‘I am strong.’

Joel 4:11 Hurry, come, you surrounding nations, gather yourselves together!” Bring your warriors down, ADONAI!

Joel 4:12 “Let the nations be roused and come up to the Valley of Y’hoshafat [[ADONAI judges]]. For there I will sit to judge all the surrounding nations.”

Joel 4:13 Swing the sickle, for the harvest is ripe; come, and tread, for the winepress is full. The vats are overflowing, for their wickedness is great.

Joel 4:14 Such enormous crowds in the Valley of Decision! For the Day of ADONAI is upon us in the Valley of Decision!

Joel 4:15 The sun and moon have grown black, and the stars have stopped shining.

Joel 4:16 ADONAI will roar from Tziyon, he will thunder from Yerushalayim, the sky and the earth will shake. But ADONAI will be a refuge for his people, a stronghold for the people of Isra’el.

Joel 4:17 “You will know that I am ADONAI your God, living on Tziyon my holy mountain.” Then Yerushalayim will be holy, and foreigners will pass through her no more.

Joel 4:18 Then, when that time comes, the mountains will drip with sweet wine, the hills will flow with milk, all the streambeds of Y’hudah will run with water, and a spring will flow from the house of ADONAI to water the Sheetim Valley.

Joel 4:19 But Egypt will be desolate and Edom a desert waste, because of the violence done to the people of Y'hudah, because they shed innocent blood in their land.

Joel 4:20 Y'hudah will be inhabited forever, Yerushalayim through all generations.

Joel 4:21 "I will cleanse them of bloodguilt which I have not yet cleansed," for ADONAI is living in Tziyon.

Amos

1:1 The words of 'Amos, one of the sheep owners in T'koa, which he saw concerning Isra'el in the days of 'Uziyah king of Y'hudah and Yarov'am the son of Yo'ash, king of Isra'el, two years before the earthquake;

Amos 1:2 he said: ADONAI is roaring from Tziyon thundering from Yerushalayim; the shepherds' pastures will mourn, and Mount Karmel's summit will wither.

Amos 1:3 Here is what ADONAI says: "For Dammesek's three crimes, no, four- I will not reverse it- because they threshed Gil'ad with an iron-spiked threshing-sledge;

Amos 1:4 I will send fire to the house of Haza'el, and it will consume the palaces of Ben-Hadad.

Amos 1:5 I will break the bars of Dammesek's gates. I will cut off the inhabitants from Bik'at-Aven, and him who holds the scepter from Beit-'Eden. Then the people of Aram will go into exile in Kir," says [ADONAI.]

Amos 1:6 Here is what ADONAI says: "For 'Azah's three crimes, no, four- I will not reverse it- because they exiled a whole population and handed them over to Edom;

Amos 1:7 I will send fire to the wall of 'Azah, and it will consume its palaces.

Amos 1:8 I will cut off the inhabitant from Ashdod, and him who holds the scepter from Ashkelon. I will turn my hand against 'Ekron, and the rest of the P'lishtim will perish," says ADONAI, God[.]

Amos 1:9 Here is what ADONAI says: "For Tzor's three crimes, no, four- I will not reverse it- because they exiled a whole population to Edom and did not remember the covenant with kinsmen;

Amos 1:10 I will send fire to the wall of Tzor, and it will consume its palaces."

Amos 1:11 Here is what ADONAI says: "For Edom's three crimes, no, four- I will not reverse it- because with sword he pursued his kinsman and threw aside all pity, constantly nursing his anger, forever fomenting his fury;

Amos 1:12 I will send fire on Teman, and it will consume the palaces of Botzrah."

Amos 1:13 Here is what ADONAI says: "For the people of 'Amon's three crimes, no, four- I will not reverse it- because they ripped apart pregnant women just to expand their territory,

Amos 1:14 I will set fire to the wall of Rabbah, and it will consume its palaces amid shouts on the day of battle, amid a storm on the day of the whirlwind.

Amos 1:15 Their king will go into exile, he and his princes together," says [ADONAI.]

Amos 2:1 Here is what ADONAI says: "For Mo'av's three crimes, no, four- I will not reverse it- because he burned the bones of the king of Edom, turning them into lime;

Amos 2:2 I will send fire on Mo'av, and it will consume the palaces of K'riot. Mo'av will die with turmoil and shouting, along with the sound of the [shofar].

Amos 2:3 I will cut off the judge from among them and kill all his princes with him," says [ADONAI.]

Amos 2:4 Here is what ADONAI says: "For Y'hudah's three crimes, no, four- I will not reverse it- because they rejected ADONAI's [Torah] and haven't observed his laws, and their lies caused them to fall into error and live the way their ancestors did;

Amos 2:5 I will send fire on Y'hudah, and it will consume the palaces of Yerushalayim.

Amos 2:6 Here is what ADONAI says: "For Isra'el's three crimes, no, four- I will not reverse it- because they sell the upright for silver and the poor for a pair of shoes,

Amos 2:7 grinding the heads of the poor in the dust and pushing the lowly out of the way; father and son sleep with the same girl, profaning my holy name;

Amos 2:8 lying down beside any altar on clothes taken in pledge; drinking wine in the house of their God bought with fines they imposed.

Amos 2:9 "I destroyed the Emori before them; though tall as cedars and strong as oaks, I destroyed their fruit above and their root below.

Amos 2:10 More than that, I brought you up from Egypt, led you forty years in the desert, so that you could have the Emori's land.

Amos 2:11 I raised up some of your sons to be prophets, other young men of yours to be [n'zirim]. People of Isra'el! Isn't that true?" asks [ADONAI.]

Amos 2:12 But you gave the [n'zirim] wine to drink and ordered the prophets, 'Don't prophesy!'

Amos 2:13 “Enough! I will make all this crush you, just as a cart overloaded with grain crushes what’s under it.

Amos 2:14 Even the swift won’t be able to flee; the strong won’t be able to use their strength, the warriors won’t save themselves.

Amos 2:15 Archers won’t be able to stand, the fastest runners won’t save themselves, those on horses won’t save themselves.

Amos 2:16 On that day even the bravest warriors will throw off their weapons and flee,” says ADONAI.

Amos 3:1 “Listen to this word which ADONAI has spoken against you, people of Isra’el, against the entire family that I brought up from the land of Egypt:

Amos 3:2 “Of all the families on earth, only you have I intimately known. This is why I will punish you for all your crimes.”

Amos 3:3 Do two people travel together without having so agreed?

Amos 3:4 Does a lion roar in the forest when it has no prey? Does a young lion growl in his lair if it has caught nothing?

Amos 3:5 Does a bird get caught in a trap on the ground if it hasn’t been baited? Does a trap spring up from the ground when it has taken nothing?

Amos 3:6 When the [shofar] is blown in the city, don’t the people tremble? Can disaster befall a city without ADONAI’s having done it?

Amos 3:7 ADONAI, God, does nothing without revealing his plan to his servants the prophets.

Amos 3:8 The lion has roared. Who will not fear? ADONAI, God, has spoken. Who will not prophesy?

Amos 3:9 “Proclaim it on the palaces in Ashdod and on the palaces in the land of Egypt; say: ‘Assemble yourselves on the hills of Shomron! See what great tumult is seething within it, how much oppression is being done there.’

Amos 3:10 For they don’t know how to do right,” says ADONAI. “They store up violence and robbery in their palaces.”

Amos 3:11 Therefore, here is what [Adonai ELOHIM] says: “An enemy will surround the land. He will strip you of your strength, and plunder your palaces.”

Amos 3:12 This is what ADONAI says:

Amos 3:13 “As a shepherd rescues from the mouth of a lion a couple of leg bones or a piece of an ear; so the people of Isra’el in Shomron will be rescued, huddled under cushions in the corners of their beds. “Hear, and testify against the house of Ya’akov,” says [Adonai ELOHIM] [Elohei-Tzva’ot].

Amos 3:14 “For when I punish Isra’el’s crimes, I will also punish the altars of Beit-El. The horns of the altar will be cut off, and they will fall to the ground.

Amos 3:15 I will tear down winter houses as well as summer houses; houses adorned with ivory will be destroyed; the mansions will be no more,” says [ADONAI.]

Amos 4:1 “Listen, you [[lovely]] cows of Bashan, who live on Mount Shomron, who oppress the poor and grind down the needy, who say to their husbands, ‘Bring something to drink’:

Amos 4:2 [Adonai ELOHIM] has sworn by his holiness that your time is surely coming. “You will be dragged away with hooks, the last of you with fishhooks.

Amos 4:3 You will leave through breaks in the wall, each woman right behind the next, and be sent off to Harmonah,” says ADONAI.

Amos 4:4 “Come to Beit-El, and commit crimes; to Gilgal, and commit more crimes! Bring your sacrifices in the morning and your tithes after three days;

Amos 4:5 burn leavened bread as a thank offering; brag in public about your voluntary offerings; because that’s what you love to do, Isra’el!” says [Adonai ELOHIM.]

Amos 4:6 “I made your teeth clean of food in all your cities, left you nothing to eat in all your villages; still you haven’t returned to me,” says ADONAI.

Amos 4:7 “I withheld the rain from you three months before the harvest. I made it rain on one city and not on another- one field had rain, while another with no rain dried up;

Amos 4:8 from two or three cities they would stagger to one city for water to drink, but there wasn’t enough; still you haven’t returned to me,” says ADONAI.

Amos 4:9 “I struck your crops with hot winds and blight, your many gardens and vineyards; the cutter-worms devoured your fig and olive trees; still you haven’t returned to me,” says ADONAI.

Amos 4:10 “I sent a plague on you like that of Egypt, put your young men to death with the sword; let your horses be captured; and filled your nostrils with the stench of your camps; still you haven’t returned to me,” says ADONAI.

Amos 4:11 “I overthrew some of you, as when God overthrew S’dom and ‘Amora; you were like a burning stick snatched from the fire; still you haven’t returned to me,” says ADONAI.

Amos 4:12 “This is why I will deal with you in this way, Isra’el; and because I will deal with you in this way, prepare to meet your God, Isra’el-

Amos 4:13 him who forms mountains and creates wind, who declares to humankind his thoughts, who turns the morning to darkness and strides on the heights of the earth- [Adonai ELOHEI]-[Tzva'ot] is his name."

Amos 5:1 Hear this word that I take up against you in lament, house of Isra'el:

Amos 5:2 The virgin of Isra'el has fallen; she will not rise again. She lies abandoned on her own soil with no one to lift her up.

Amos 5:3 For thus says [Adonai ELOHIM]: "The city from which a thousand marched will be left with a hundred, and the one from which a hundred marched will be left with ten from the house of Isra'el."

Amos 5:4 For here is what ADONAI says to the house of Isra'el: "If you seek me, you will survive;

Amos 5:5 but don't seek Beit-El, or enter Gilgal or pass on into Be'er-Sheva; for Gilgal will certainly go into exile, and Beit-El will come to nothing."

Amos 5:6 If you seek ADONAI, you will survive. Otherwise, he will break out against the house of Yosef like fire, devouring Beit-El, with no one to quench the flames.

Amos 5:7 You who turn justice to bitter wormwood and throw righteousness to the ground!

Amos 5:8 He who made the Pleiades and Orion, who brings deathlike shadows over the morning, who darkens the day into night, who calls for the water in the sea and with it floods the earth- ADONAI is his name-

Amos 5:9 he flashes destruction on the strong, so that destruction overcomes the fortress.

Amos 5:10 They hate anyone promoting justice at the city gate, they detest anyone who speaks the truth.

Amos 5:11 Therefore, because you trample on the poor and extort from them levies of grain; although you have built houses of cut stone, you will not live in them; and though you have planted pleasant vineyards, you will not drink their wine.

Amos 5:12 For I know how numerous are your crimes and how outrageous your sins- bullying the innocent, extorting ransoms pushing the poor aside at the gate.

Amos 5:13 At times like these a prudent person stays silent, for it is an evil time.

Amos 5:14 Seek good and not evil, so that you will survive. Then [Adonai ELOHEI]-[Tzva'ot] will be with you, as you say he is.

Amos 5:15 Hate evil, love good, and uphold justice at the gate. Maybe [Adonai ELOHEI]-[Tzva'ot] will take pity on the survivors of Yosef.

Amos 5:16 Therefore thus says [Adonai ELOHEI]-[Tzva'ot], [Adonai]: "In all public squares there will be lamentation, in all the streets they will cry, 'Oh, no!' They will summon farmers to mourn and professional mourners to wail.

Amos 5:17 There will be wailing in every vineyard, for I will pass through among you," says ADONAI.

Amos 5:18 Woe to you who want the Day of ADONAI! Why do you want it, this Day of ADONAI? It is darkness, not light;

Amos 5:19 as if someone were to run from a lion, just to be met by a bear; as if he entered a house, put his hand on the wall, just to be bitten by a snake.

Amos 5:20 Won't the Day of ADONAI be darkness, not light, completely dark, with no brightness at all?

Amos 5:21 "I hate, I utterly loathe your festivals; I take no pleasure in your solemn assemblies.

Amos 5:22 If you offer me burnt offerings and grain offerings, I will not accept them; nor will I consider the peace offerings of your stall-fed cattle.

Amos 5:23 Spare me the noise of your songs! I don't want to hear the strumming of your lutes!

Amos 5:24 Instead, let justice well up like water, and righteousness like an ever-flowing stream.

Amos 5:25 Did you bring me sacrifices and offerings in the desert forty years, house of Isra'el?

Amos 5:26 No, but now you will bear Sikkut as your king and Kiyun, your images, the star of your god, which you made for yourselves;

Amos 5:27 as I exile you beyond Dammesek," says [Adonai ELOHEI]-[Tzva'ot-] that is his name.

Amos 6:1 Woe to those living at ease in Tziyon and to those who feel complacent on the hills of Shomron, renowned men in this foremost of nations, to whom the rest of Isra'el come.

Amos 6:2 Travel to Kalneh and see; from there go on to Hamat the great; then go down to Gat of the P'lishtim. Are you better than these kingdoms? Is their territory larger than yours?

Amos 6:3 You put off all thought of the evil day but hasten the reign of violence.

Amos 6:4 You lie on beds of ivory and lounge sprawled out on your couches, dining on meat from lambs in the flock and from calves fattened in stalls.

Amos 6:5 You make up wild songs at your parties, playing the lute and inventing other instruments- [[imagining that you're]] like David!

Amos 6:6 You drink wine by the bowlful and anoint yourselves with the finest oils, but feel no grief at the ruin of Yosef.

Amos 6:7 Therefore now they will be the first to go into exile with those being exiled, and the revelry of those who lounged, sprawling, will pass away.

Amos 6:8 “[Adonai ELOHIM] swears by himself,” says [Adonai ELOHEI]-[Tzva’ot], “I detest that Ya’akov is so proud, and I hate his palaces. I will hand over the city, along with everything in it.”

Amos 6:9 When that day comes, if ten men remain in one house, they will die.

Amos 6:10 And if a [[dead]] man’s uncle, coming to bring the corpse out of the house and burn it, finds a survivor hidden in the inmost recesses of the house and asks, “Is anyone else there with you?”- then, when he receives the answer, “No,” he will say, “Don’t say any more, because we mustn’t mention the name of ADONAI.”

Amos 6:11 For when ADONAI gives the order, great houses will be shattered and small houses reduced to rubble.

Amos 6:12 Do horses run on rock? Does one plow there with oxen? Yet you have turned justice into poison and the fruit of righteousness into bitter wormwood.

Amos 6:13 You take pleasure in worthless things. You think your power comes from your own strength.

Amos 6:14 “But I will raise up a nation against you, house of Isra’el,” says [Adonai ELOHEI]-[Tzva’ot], “and they will oppress you from the entrance of Hamat to the [Vadi] of the ‘Aravah.”

Amos 7:1 Here is what [Adonai ELOHIM] showed me: he was forming a swarm of locusts as the late crop was starting to come up, the late crop after the hay had been cut to pay the king’s tribute.

Amos 7:2 While they were finishing up eating all the vegetation in the land, I said, “[Adonai ELOHIM], forgive- please! How will tiny Ya’akov survive?”

Amos 7:3 So ADONAI changed his mind about this. “It won’t happen,” ADONAI said.

Amos 7:4 Next [Adonai ELOHIM] showed me this: [Adonai ELOHIM] was summoning a blazing fire to consume the great abyss, and it would have devoured the land too.

Amos 7:5 But I said, “[Adonai ELOHIM], stop- please! How will tiny Ya’akov survive?”

Amos 7:6 ADONAI changed his mind about it. “This too won’t happen,” said [Adonai ELOHIM].

Amos 7:7 Then he showed me this: [Adonai] was standing by a wall made with a plumbline, and he had a plumbline in his hand.

Amos 7:8 ADONAI asked me, "'Amos, what do you see?" I answered, "A plumbline." Then [Adonai] said, "I am going to put a plumbline in among my people Isra'el; I will never again overlook their offenses.

Amos 7:9 The high places of Yitz'chak will be desolate, Isra'el's sanctuaries will be destroyed, and I will attack the house of Yarov'am with the sword."

Amos 7:10 Then Amatzyah the priest of Beit-El sent this message to Yarov'am king of Isra'el, "'Amos is conspiring against you there among the people of Isra'el, and the land can't bear all that he's saying.

Amos 7:11 For 'Amos says: 'Yarov'am will die by the sword, and Isra'el will be led away from their land into exile.'"

Amos 7:12 Amatzyah also said to 'Amos, "Go away, seer! Go back to the land of Y'hudah! Earn your living there; and prophesy there;

Amos 7:13 but don't prophesy any more at Beit-El; for this is the king's sanctuary, a royal temple."

Amos 7:14 'Amos gave this answer to Amatzyah: "I am not trained as a prophet, and I'm not one of the guild prophets- I own sheep and grow figs.

Amos 7:15 But ADONAI took me away from following the flock, and ADONAI said to me, 'Go, prophesy to my people Isra'el.'

Amos 7:16 So now, hear what ADONAI says: 'You say, "Don't prophesy against Isra'el, don't lecture the people of Yitz'chak."'

Amos 7:17 Therefore ADONAI says this: 'Your wife will become a whore in the city, your sons and daughters will die by the sword, your land will be parcelled out with a measuring line, you yourself will die in an unclean land, and Isra'el will certainly be exiled from their land.'"

Amos 8:1 Here is what [Adonai ELOHIM] showed me: there in front of me was a basket of summer fruit.

Amos 8:2 He asked, "'Amos, what do you see?" I answered, "A basket of summer <N1> fruit." Then ADONAI said to me, "The end <N2> has come for my people, I will never again overlook their offenses.

Amos 8:3 When that time comes, the songs in the temple will be wailings," says [Adonai ELOHIM.] "There will be many dead bodies; everywhere silence will reign."

Amos 8:4 Listen, you who swallow the needy and destroy the poor of the land!

Amos 8:5 You say, "When will [Rosh-Hodesh] be over, so we can market our grain? and [Shabbat], so we can sell wheat?" You measure the grain in a small [eifah], but the silver in heavy [shekel]s, fixing the scales, so that you can cheat,

Amos 8:6 buying the needy for money and the poor for a pair of shoes, and sweeping up the refuse of the wheat to sell!"

Amos 8:7 ADONAI swears by Ya'akov's pride, "I will forget none of their deeds, ever.

Amos 8:8 Won't the land tremble for this, and everyone mourn, who lives in the land? It will all rise, just like the Nile, be in turmoil and subside, like the Nile in Egypt.

Amos 8:9 "When that time comes," says [Adonai ELOHIM], "I will make the sun go down at noon and darken the earth in broad daylight.

Amos 8:10 I will turn your festivals into mourning and all your songs into wailing; I will make you all put sackcloth around your waists and shave your heads bald in grief. I will make it like mourning for an only son and its end like a bitter day.

Amos 8:11 "The time is coming," says [Adonai ELOHIM], "when I will send famine over the land, not a famine of bread or a thirst for water, but of hearing the words of ADONAI.

Amos 8:12 People will stagger from sea to sea and from north to east, running back and forth, seeking the word of ADONAI; but they will not find it.

Amos 8:13 When that time comes, young women and men will faint from thirst.

Amos 8:14 Those who swear by the sin of Shomron, who say, 'As your god, Dan, lives,' and, 'As the way of Be'er-Sheva lives'- they will fall and never get up again."

Amos 9:1 I saw [Adonai] standing beside the altar, and he said, "Strike the tops of the columns until the thresholds shake! Smash them to pieces on the heads of all the people! Those who remain I will kill with the sword; not one of them will succeed in fleeing, not one of them will escape.

Amos 9:2 If they dig down to Sh'ol, my hand will haul them out; if they climb up to heaven, I will bring them down.

Amos 9:3 If they hide themselves on the top of the Karmel, I will search them out and capture them there; If they hide from me at the bottom of the sea, I will order the serpent to bite them there.

Amos 9:4 If their enemies herd them into exile, I will order the sword to kill them there. I will fix my gaze on them for harm and not for good."

Amos 9:5 For[Adonai ELOHIM-Tzva'ot] is the one who can melt the earth with his touch, and make all who live on it mourn. It will all rise, just like the Nile, and then subside, like the Nile in Egypt.

Amos 9:6 He builds his upper rooms in heaven and establishes his sky-vault over the earth. He summons the waters of the sea and pours them out over the earth. ADONAI is his name.

Amos 9:7 "People of Isra'el, are you any different from the Ethiopians to me?" asks ADONAI. "True, I brought Isra'el up from Egypt, but I also brought the P'lishtim from Kaftor, and Aram from Kir.

Amos 9:8 Look, the eyes of [Adonai ELOHIM] are on the sinful kingdom. I will wipe it off the face of the earth, yet I will not completely destroy the house of Ya’akov,” says ADONAI.

Amos 9:9 “For when I give the order, I will shake the house of Isra’el, there among all the [Goyim], as one shakes with a sieve, letting no grain fall to the ground.

Amos 9:10 All the sinners among my people who say, ‘Disaster will never overtake us or confront us,’ will die by the sword.

Amos 9:11 “When that day comes, I will raise up the fallen [sukkah] of David. I will close up its gaps, raise up its ruins and rebuild it as it used to be,

Amos 9:12 so that Isra’el can possess what is left of Edom and of all the nations bearing my name,” says ADONAI, who is doing this.

Amos 9:13 “The days will come,” says ADONAI, “when the plowman will overtake the reaper and the one treading grapes the one sowing seed. Sweet wine will drip down the mountains, and all the hills will flow with it.

Amos 9:14 I will restore the fortunes of my people Isra’el; they will rebuild and inhabit the ruined cities; they will plant vineyards and drink their wine, cultivate gardens and eat their fruit.

Amos 9:15 I will plant them on their own soil, no more to be uprooted from their land, which I gave them,” says ADONAI your God.

Obadiah

1:1

Obadiah 2:1

Obadiah 3:1

Obadiah 4:1

Obadiah 5:1

Obadiah 6:1

Obadiah 7:1

Obadiah 8:1

Obadiah 9:1 This is the vision of ‘Ovadyah. Here is what [Adonai ELOHIM] says about Edom. As a messenger was being sent among the nations saying, “Come on, let’s attack her,” we heard a message from ADONAI:

Obadiah 9:2 “I am making you the least of all nations, you will be beneath contempt.

Obadiah 9:3 Your proud heart has deceived you, you whose homes are caves in the cliffs, who live on the heights and say to yourselves, ‘Who can bring me down to the ground?’

Obadiah 9:4 If you make your nest as high as an eagle's, even if you place it among the stars, I will bring you down from there." says ADONAI.

Obadiah 9:5 If thieves were to come to you, or if robbers by night (Oh, how destroyed you are!), wouldn't they stop when they'd stolen enough? If grape-pickers came to you, Wouldn't they leave some grapes for gleaning?

Obadiah 9:6 But see how 'Esav has been looted, their secret treasures searched out!

Obadiah 9:7 Your allies went with you only to the border, those at peace with you deceived and defeated you, those who ate your food set a trap for you, and you couldn't discern it.

Obadiah 9:8 "When that Day comes," says ADONAI, "won't I destroy all the wise men of Edom and leave no discernment on Mount 'Esav?

Obadiah 9:9 Your warriors, Teman, will be so distraught that everyone on Mount 'Esav will be slaughtered.

Obadiah 9:10 For the violence done to your kinsman Ya'akov, shame will cover you; and you will be forever cut off.

Obadiah 9:11 On that day you stood aside, while strangers carried off his treasure, and foreigners entered his gates to cast lots for Yerushalayim- you were no different from them.

Obadiah 9:12 You shouldn't have gloated over your kinsman on their day of disaster or rejoiced over the people of Y'hudah on their day of destruction. You shouldn't have spoken arrogantly on a day of trouble

Obadiah 9:13 or entered the gate of my people on their day of calamity- no, you shouldn't have gloated over their suffering on their day of calamity or laid hands on their treasure on their day of calamity.

Obadiah 9:14 You shouldn't have stood at the crossroads to cut down their fugitives or handed over their survivors on a day of trouble."

Obadiah 9:15 For the Day of ADONAI is near for all nations; as you did, it will be done to you; your dealings will come back on your own head.

Obadiah 9:16 For just as you have drunk on my holy mountain, so will all the nations drink in turn; yes, they will drink and gulp it down and be as if they had never existed.

Obadiah 9:17 But on Mount Tziyon there will be a holy remnant who will escape, and the house of Ya'akov will repossess their rightful inheritance.

Obadiah 9:18 The house of Ya'akov will be a fire and the house of Yosef a flame, setting aflame and consuming the stubble which is the house of 'Esav. None of the house of 'Esav will remain, for ADONAI has spoken.

Obadiah 9:19 Those in the Negev will repossess the mountain of ‘Esav, and those in the Sh’felah the land of the P’lishtim; they will repossess the field of Efrayim and the field of Shomron, and Binyamin will occupy Gil’ad.

Obadiah 9:20 Those from this army of the people of Isra’el exiled among the Kena’anim as far away as Tzarfat, and the exiles from Yerushalayim in S’farad, will repossess the cities in the Negev.

Obadiah 9:21 Then the victorious will ascend Mount Tziyon to rule over Mount ‘Esav, but the kingship will belong to ADONAI.

Jonah

1:1 The word of ADONAI came to Yonah the son of Amitai:

Jonah 1:2 “Set out for the great city of Ninveh, and proclaim to it that their wickedness has come to my attention.”

Jonah 1:3 But Yonah, in order to get away from ADONAI, prepared to escape to Tarshish. He went down to Yafo, found a ship headed for Tarshish, paid the fare and went aboard, intending to travel with them to Tarshish and get away from ADONAI.

Jonah 1:4 However, ADONAI let loose over the sea a violent wind, which created such stormy conditions that the ship threatened to break to pieces.

Jonah 1:5 The sailors were frightened, and each cried out to his god. They threw the cargo overboard to make the ship easier for them to control. Meanwhile, Yonah had gone down below into the hold, where he lay, fast asleep.

Jonah 1:6 The ship’s captain found him and said to him, “What do you mean by sleeping? Get up! Call on your god! Maybe the god will remember us, and we won’t die.”

Jonah 1:7 Then they said to each other, “Come, let’s draw lots to find out who is to blame for this calamity.” They drew lots, and Yonah was singled out.

Jonah 1:8 They said to him, “Tell us now, why has this calamity come upon us? What work do you do? Where are you from? What is your country? Which is your people?”

Jonah 1:9 He answered them, “I am a Hebrew; and I fear ADONAI, the God of heaven, who made both the sea and the dry land.”

Jonah 1:10 At this the men grew very afraid and said to him, “What is this that you have done?” For the men knew he was trying to get away from ADONAI, since he had told them.

Jonah 1:11 They asked him, “What should we do to you, so that the sea will be calm for us?”- for the sea was getting rougher all the time.

Jonah 1:12 “Pick me up,” he told them, “and throw me into the sea. Then the sea will be calm for you; because I know it’s my fault that this terrible storm has come over you.”

Jonah 1:13 Nevertheless, the men rowed hard, trying to reach the shore. But they couldn’t, because the sea kept growing wilder against them.

Jonah 1:14 Finally they cried to ADONAI, “Please, ADONAI, please! Don’t let us perish for causing the death of this man, and don’t hold us to account for shedding innocent blood; because you, ADONAI, have done what you saw fit.”

Jonah 1:15 Then they picked up Yonah and threw him into the sea, and the sea stopped raging.

Jonah 1:16 Seized with great fear of ADONAI, they offered a sacrifice to ADONAI and made vows.

Jonah 2:1 ADONAI prepared a huge fish to swallow Yonah; and Yonah was in the belly of the fish for three days and three nights.

Jonah 2:2 From the belly of the fish Yonah prayed to ADONAI his God;

Jonah 2:3 he said, “Out of my distress I called to ADONAI, and he answered me; from the belly of Sh’ol I cried, and you heard my voice.

Jonah 2:4 For you threw me into the deep, into the heart of the seas; and the flood enveloped me; all your surging waves passed over me.

Jonah 2:5 I thought, ‘I have been banished from your sight.’ But I will again look at your holy temple.

Jonah 2:6 The water surrounded me, threatened my life; the deep closed over me, seaweed twined around my head.

Jonah 2:7 I was going down to the bottoms of the mountains, to a land whose bars would close me in forever; but you brought me up alive from the pit, ADONAI, my God!

Jonah 2:8 As my life was ebbing away, I remembered ADONAI; and my prayer came in to you, into your holy temple.

Jonah 2:9 “Those who worship vain idols give up their source of mercy;

Jonah 2:10 but I, speaking my thanks aloud, will sacrifice to you; what I have vowed, I will pay. Salvation comes from ADONAI!”

Jonah 2:11 Then ADONAI spoke to the fish, and it vomited Yonah out onto dry land.

Jonah 3:1 The word of ADONAI came to Yonah a second time:

Jonah 3:2 “Set out for the great city of Ninveh, and proclaim to it the message I will give you.”

Jonah 3:3 So Yonah set out and went to Ninveh, as ADONAI had said. Now Ninveh was such a large city that it took three days just to cross it.

Jonah 3:4 Yonah began his entry into the city and had finished only his first day of proclaiming, 'In forty days Ninveh will be overthrown,'

Jonah 3:5 when the people of Ninveh believed God. They proclaimed a fast and put on sackcloth, from the greatest of them to the least.

Jonah 3:6 When the news reached the king of Ninveh, he got up from his throne, took off his robe, put on sackcloth and sat in ashes.

Jonah 3:7 He then had this proclamation made throughout Ninveh: "By decree of the king and his nobles, no person or animal, herd or flock, is to put anything in his mouth; they are neither to eat nor drink water.

Jonah 3:8 They must be covered with sackcloth, both people and animals; and they are to cry out to God with all their might- let each of them turn from his evil way and from the violence they practice.

Jonah 3:9 Who knows? Maybe God will change his mind, relent and turn from his fierce anger; and then we won't perish."

Jonah 3:10 When God saw by their deeds that they had turned from their evil way, he relented and did not bring on them the punishment he had threatened.

Jonah 4:1 But this was very displeasing to Yonah, and he became angry.

Jonah 4:2 He prayed to ADONAI, "Now, ADONAI, didn't I say this would happen, when I was still in my own country? That's why I tried to get away to Tarshish ahead of time! I knew you were a God who is merciful and compassionate, slow to anger and rich in grace, and that you relent from inflicting punishment.

Jonah 4:3 Therefore, ADONAI, please, just take my life away from me; it's better for me to be dead than alive!"

Jonah 4:4 ADONAI asked, "Is it right for you to be so angry?"

Jonah 4:5 Yonah left the city and found a place east of the city, where he made himself a shelter and sat down under it, in its shade, to see what would happen to the city.

Jonah 4:6 ADONAI, God, prepared a castor-bean plant and made it grow up over Yonah to shade his head and relieve his discomfort. So Yonah was delighted with the castor-bean plant.

Jonah 4:7 But at dawn the next day God prepared a worm, which attacked the castor-bean plant, so that it dried up.

Jonah 4:8 Then, when the sun rose, God prepared a scorching east wind; and the sun beat down on Yonah's head so hard that he grew faint and begged that he could die, saying, "I would be better off dead than alive."

Jonah 4:9 God asked Yonah, “Is it right for you to be so angry about the castor-bean plant?” He answered, “Yes, it’s right for me to be so angry that I could die!”

Jonah 4:10 ADONAI said, “You’re concerned over the castor-bean plant, which cost you no effort; you didn’t make it grow; it came up in a night and perished in a night.

Jonah 4:11 So shouldn’t I be concerned about the great city of Ninveh, in which there are more than 120,000 people who don’t know their right hand from their left- not to mention all the animals?”

Micah

1:1 This is the word of ADONAI that came to Mikhah the Morashti during the days of Yotam, Achaz and Y’chizkiyah, kings of Y’hudah, which he saw concerning Shomron and Yerushalayim:

Micah 1:2 Listen, peoples, all of you! Pay attention, earth, and everything in it! [Adonai ELOHIM] will witness against you, [Adonai], from his holy temple.

Micah 1:3 For- look!- ADONAI is coming out of his place, coming down to tread on the high places of the land.

Micah 1:4 Beneath him the mountains will melt, the valleys split open like wax before fire, like water poured down a steep slope.

Micah 1:5 All this is because of the crime of Ya’akov and the sins of the house of Isra’el. What is the crime of Ya’akov? Isn’t it Shomron? And what are the high places of Y’hudah? Aren’t they Yerushalayim?

Micah 1:6 “So I will make Shomron a heap in the countryside, a place for planting vineyards; I will pour her stones down into the valley, laying bare her foundations.

Micah 1:7 All her carved images will be smashed to pieces, all she earned consumed by fire; and I will reduce her idols to rubble. She amassed them from a whore’s wages, and as a whore’s wages they will be spent again.”

Micah 1:8 This is why I howl and wail, why I go barefoot and stripped, why I howl like the jackals and mourn like the ostriches.

Micah 1:9 For her wound cannot be healed, and now it is coming to Y’hudah as well; it reaches even to the gate of my people, to Yerushalayim itself.

Micah 1:10 Don’t tell about it in Gat, don’t shed any tears. At Beit-L’afrah [[house of dust]] roll yourself in the dust.

Micah 1:11 Inhabitants of Shafir, pass on your way in nakedness and shame. The inhabitants of Tza’anan have not left yet. The wailing of Beit-Ha’etzel will remove from you their support.

Micah 1:12 The inhabitants of Marot have no hope of anything good; for ADONAI has sent down disaster to the very gate of Yerushalayim.

Micah 1:13 Harness the chariots to the fastest horses, inhabitants of Lakhish; she was the beginning of sin for the daughter of Tziyon; for the crimes of Isra'el are traceable to you.

Micah 1:14 Therefore you must bestow parting gifts upon Moreshet-Gat. The houses of Akhziv will disappoint the kings of Isra'el.

Micah 1:15 Inhabitants of Mareshah, I have yet to bring you the one who will [[invade and]] possess you. The glory of Isra'el will come to 'Adulam.

Micah 1:16 Shave the hair from your head as you mourn for the children who were your delight; make yourselves as bald as vultures, for they have gone from you into exile.

Micah 2:1 Woe to those who think up evil and plan wickedness as they lie in bed. When morning comes, they do it, since they have it in their power.

Micah 2:2 They covet fields and seize them; they take over houses as well, doing violence to both owner and house, to people and their inherited land.

Micah 2:3 Therefore this is what ADONAI says: “Against this family I am planning an evil from which you will not withdraw your necks; nor will you walk with your heads held high, for it will be an evil time.”

Micah 2:4 On that day they will take up a dirge for you; sadly lamenting, they will wail, “We are completely ruined! Our people's land has changed hands. Our fields are taken away from us; instead of restoring them, he parcels them out.”

Micah 2:5 Therefore, you will have no one in the assembly of ADONAI to stretch out a measuring line and restore the land assigned by lot.

Micah 2:6 “Don't preach!”- thus they preach! “They shouldn't preach about these things. Shame will not overtake us”-

Micah 2:7 is this what the house of Ya'akov says? ADONAI has not grown impatient, and these things are not his doings. “Rather, my words do only good to anyone living uprightly.

Micah 2:8 But lately my people behave like an enemy, stripping both cloaks and tunics from travelers who thought they were secure, so that they become like war refugees.

Micah 2:9 You throw my people's women out of the homes they love. You deprive their children of my glory forever.

Micah 2:10 Get up and go! You can't stay here! Because [[the land]] is now unclean, it will destroy you with a grievous destruction.”

Micah 2:11 If a man who walks in wind and falsehood tells this lie: “I will preach to you of [[how good it is to drink]] wine and strong liquor”- this people will accept him as their preacher!

Micah 2:12 “I will assemble all of you, Ya’akov; I will gather the remnant of Isra’el, I will put them together like sheep in a pen, like a herd in its pasture- it will hum with the sounds of people.”

Micah 2:13 The one breaking through went up before them; they broke through, passed the gate and went out. Their king passed on before them; ADONAI was leading them.

Micah 3:1 “I said, ‘Please listen, leaders of Ya’akov, rulers of the house of Isra’el: Shouldn’t you know what justice is?

Micah 3:2 Yet you hate what is good and love what is bad. You strip off their skin from them and their flesh from their bones,

Micah 3:3 you eat the flesh of my people, skin them alive, break their bones; yes, they chop them in pieces, like flesh in a caldron, like meat in a pot.’“

Micah 3:4 Then they will call to ADONAI, but he will not answer them; when that time comes, he will hide his face from them, because their deeds were so wicked.

Micah 3:5 Here is what ADONAI says in regard to the prophets who cause my people to go astray, who cry, “Peace” as soon as they are given food to eat but prepare war against anyone who fails to put something in their mouths:

Micah 3:6 “Therefore you will have night, not vision, darkness and not divination; the sun will go down on the prophets, over them the day will be black.”

Micah 3:7 The seers will be put to shame, the diviners will be disgraced. They will have to cover their mouths, because there will be no answer from God.

Micah 3:8 On the other hand, I am full of power by the Spirit of ADONAI, full of justice and full of might, to declare to Ya’akov his crime, to Isra’el his sin.

Micah 3:9 Hear this, please, leaders of the house of Ya’akov, rulers of the house of Isra’el, you who abhor what is just and pervert anything that is right,

Micah 3:10 who build up Tziyon with blood and Yerushalayim with wickedness.

Micah 3:11 Her leaders sell verdicts for bribes, her [cohanim] teach for a price, her prophets divine for money- yet they claim to rely on ADONAI! “Isn’t ADONAI here with us?” they say. “No evil can come upon us.”

Micah 3:12 Therefore, because of you, Tziyon will be plowed under like a field, Yerushalayim will become heaps of ruins, and the mountain of the house like a forested height.

Micah 4:1 But in the [acharit-hayamim] it will come about that the mountain of ADONAI's house will be established as the most important mountain. It will be regarded more highly than the other hills, and peoples will stream there.

Micah 4:2 Many Gentiles will go and say, "Come, let's go up to the mountain of ADONAI, to the house of the God of Ya'akov! He will teach us about his ways, and we will walk in his paths." For out of Tziyon will go forth [Torah], the word of ADONAI from Yerushalayim.

Micah 4:3 He will judge between many peoples and arbitrate for many nations far away. Then they will hammer their swords into plow-blades and their spears into pruning-knives; nations will not raise swords at each other, and they will no longer learn war.

Micah 4:4 Instead, each person will sit under his vine and fig tree, with no one to upset him, for the mouth of ADONAI-[Tzva'ot] has spoken.

Micah 4:5 For all the peoples will walk, each in the name of its god; but we will walk in the name of ADONAI our God forever and ever.

Micah 4:6 "When that day comes," says ADONAI, "I will assemble the lame and gather those who were dispersed, along with those I afflicted.

Micah 4:7 I will make the lame a remnant and those who were driven off a strong nation." ADONAI will rule them on Mount Tziyon from that time forth and forever.

Micah 4:8 You, tower of the flock, hill of the daughter of Tziyon, to you your former sovereignty will return, the royal power of the daughter of Yerushalayim.

Micah 4:9 Why are you now crying out? Don't you have a king? Has your counselor been destroyed, that you are seized with pain like a woman in labor?

Micah 4:10 Be in pain! Work to give birth like a woman in labor, daughter of Tziyon! For now you will go out of the city and live in the wilds till you reach Bavel. There you will be rescued; there ADONAI will redeem you from the power of your enemies.

Micah 4:11 Now many nations have gathered against you; they say, "Let her be defiled, let's gloat over Tziyon."

Micah 4:12 But they don't know the thoughts of ADONAI, they don't understand his plan; for he has gathered them like sheaves on the threshing-floor.

Micah 4:13 Get up! Start threshing, daughter of Tziyon! "For I will make your horns like iron and your hoofs like bronze." You will crush many peoples and devote their plunder to ADONAI, their wealth to the Lord of all the earth.

Micah 4:14 Now gather yourself in troops, you who are accustomed to being in troops; they have laid siege to us. They are striking the judge of Isra'el on the cheek with a stick.

Micah 5:1 But you, Beit-Lechem near Efrat, so small among the clans of Y'hudah, out of you will come forth to me the future ruler of Isra'el, whose origins are far in the past, back in ancient times.

Micah 5:2 Therefore he will give up [[Isra'el]] only until she who is in labor gives birth. Then the rest of his kinsmen will return to the people of Isra'el.

Micah 5:3 He will stand and feed his flock in the strength of ADONAI, in the majesty of the name of ADONAI his God; and they will stay put, as he grows great to the very ends of the earth;

Micah 5:4 and this will be peace. If Ashur invades our land, if he overruns our fortresses, we will raise seven shepherds against him, eight leaders of men.

Micah 5:5 They will shepherd the land of Ashur with the sword, the land of Nimrod at its gates; and he will rescue us from Ashur when he invades our land, when he overruns our borders.

Micah 5:6 Then the remnant of Ya'akov, surrounded by many peoples, will be like dew from ADONAI, like showers on the grass, which doesn't wait for a man or expect anything from mortals.

Micah 5:7 The remnant of Ya'akov among the nations, surrounded by many peoples, will be like a lion among forest animals, like a young lion among flocks of sheep- if it passes through, tramples and tears to pieces, there is no one to rescue them.

Micah 5:8 Your hand will be raised over your enemies; all your adversaries will be destroyed.

Micah 5:9 “When that day comes,” says ADONAI, “I will cut off your horses from among you and destroy your chariots.

Micah 5:10 I will cut off the cities of your land and lay waste your strongholds.

Micah 5:11 I will cut off sorceries from your land; you will no longer have soothsayers.

Micah 5:12 I will cut off your carved images and standing-stones from among you; no longer will you worship what your own hands have made.

Micah 5:13 I will pull up your sacred poles from among you and destroy your enemies.

Micah 5:14 I will wreak vengeance in anger and fury on the nations, because they would not listen.”

Micah 6:1 So listen now to what ADONAI says: “Stand up and state your case to the mountains, let the hills hear what you have to say.”

Micah 6:2 Listen, mountains, to ADONAI’s case; also you enduring rocks that support the earth! ADONAI has a case against his people; he wants to argue it out with Isra’el:

Micah 6:3 “My people, what have I done to you? How have I wearied you? Answer me!

Micah 6:4 I brought you up from the land of Egypt. I redeemed you from a life of slavery. I sent Moshe, Aharon and Miryam to lead you.

Micah 6:5 My people, just remember what Balak the king of Mo’av had planned, what Bil’am the son of B’or answered him, [[and what happened]] between Sheetim and Gilgal- so that you will understand the saving deeds of ADONAI.”

Micah 6:6 “With what can I come before ADONAI to bow down before God on high? Should I come before him with burnt offerings? with calves in their first year?

Micah 6:7 Would ADONAI take delight in thousands of rams with ten thousand rivers of olive oil? Could I give my firstborn to pay for my crimes, the fruit of my body for the sin of my soul?”

Micah 6:8 Human being, you have already been told what is good, what ADONAI demands of you- no more than to act justly, love grace and walk in purity with your God.

Micah 6:9 The voice of ADONAI! He calls to the city- and it is wisdom to fear your name- “Listen to the rod and to him who commissioned it.

Micah 6:10 Are there still ill-gotten gains in the house of the wicked? still the detestable short [eifah-]measure?

Micah 6:11 Should I declare innocent wicked scales and a bag of fraudulent weights?

Micah 6:12 The rich men there are full of violence, the inhabitants tell lies, with tongues of deceit in their mouths.

Micah 6:13 “Therefore, I am starting to strike you down, to destroy you because of your sins.

Micah 6:14 You will eat but not be satisfied, with hunger gnawing inside you. You will conceive but not give birth; if you do give birth, I will give him to the sword.

Micah 6:15 You will sow but will not reap, you will press olives but not rub yourself with oil, likewise you will press grapes but not drink the wine.

Micah 6:16 For you keep the regulations of ‘Omri and all the practices of the house of Ach’av, modeling yourselves on their advice. Therefore I will make you an object of horror, the inhabitants of this city a cause for contempt; you will suffer the insults aimed at my people.”

Micah 7:1 Woe to me! for I have become like the leavings of summer fruit, like the gleanings when the vintage is finished- there isn't a cluster worth eating, no early-ripened fig that appeals to me.

Micah 7:2 The godly have been destroyed from the land, there is no one upright among humankind. They all lie in wait for blood, each hunts his brother with a net.

Micah 7:3 Their hands do evil well. The prince makes his request, the judge grants it for a price, and the great man expresses his evil desires- thus they weave it together.

Micah 7:4 The best of them is a briar, the most upright worse than a thorn hedge. The time of your watchmen- of your punishment- has come; now they will be confused.

Micah 7:5 Don't trust in your neighbor; don't put confidence in a close friend; shut the gates of your mouth even from [[your wife]], lying there with you in bed.

Micah 7:6 For a son insults his father, a daughter rises against her mother, daughter-in-law against her mother-in-law- a person's enemies are the members of his own household.

Micah 7:7 But as for me, I will look to ADONAI, I will wait for the God of my salvation; my God will hear me.

Micah 7:8 Enemies of mine, don't gloat over me! Although I have fallen, I will rise; though I live in the dark, ADONAI is my light.

Micah 7:9 I will endure ADONAI's rage, because I sinned against him; until he pleads my cause and judges in my favor. Then he will bring me out to the light, and I will see his justice.

Micah 7:10 My enemies will see it too, and shame will cover those who said to me, "Where is ADONAI your God?" I will gloat over them, as they are trampled underfoot like mud in the streets.

Micah 7:11 That will be the day for rebuilding your walls, a day for expanding your territory,

Micah 7:12 a day when [[your]] people will come [[back]] to you from Ashur and from the cities of Egypt, from Egypt and from as far as the Euphrates River, and from sea to sea, and from mountain to mountain.

Micah 7:13 The earth will be desolate for those living in it, as a result of their deeds.

Micah 7:14 Shepherd your people with your staff, the flock that belongs to you, who live alone, like a forest in the middle of a fertile pasture. Let them feed in Bashan and Gil'ad, as they did in days of old.

Micah 7:15 "As in the days when you came out of Egypt, I will show them wonders."

Micah 7:16 The nations will see and be put to shame, in spite of all their power. They will cover their mouths with their hands, and their ears will be deafened.

Micah 7:17 They will lick the dust like snakes; they will emerge from their fortresses trembling like reptiles that crawl about on the earth; they will come with fear to ADONAI our God, afraid because of you.

Micah 7:18 Who is a God like you, pardoning the sin and overlooking the crimes of the remnant of his heritage? He does not retain his anger forever, because he delights in grace.

Micah 7:19 He will again have compassion on us, he will subdue our iniquities. You will throw all their sins into the depths of the sea.

Micah 7:20 You will show truth to Ya'akov and grace to Avraham, as you have sworn to our ancestors since days of long ago.

Nahum

1:1 This is a prophecy about Ninveh, the book of the vision of Nachum the Elkoshi:

Nahum 1:2 ADONAI is a jealous and vengeful God. ADONAI avenges; he knows how to be angry. ADONAI takes vengeance on his foes and stores up wrath for his enemies.

Nahum 1:3 ADONAI is slow to anger, but great in power; and he does not leave the guilty unpunished. ADONAI's path is in the whirlwind and storm, and the clouds are the dust of his feet.

Nahum 1:4 He rebukes the sea and leaves it dry, he dries up all the rivers. Bashan and the Karmel languish; the flower of the L'vanon withers.

Nahum 1:5 The mountains quake before him, and the hills dissolve; the earth collapses in his presence, the world and everyone living in it.

Nahum 1:6 Who can withstand his fury? Who can endure his fierce anger? His wrath is poured out like fire, the rocks broken to pieces before him.

Nahum 1:7 ADONAI is good, a stronghold in time of trouble; he takes care of those who take refuge in him.

Nahum 1:8 But with an overwhelming flood he will make an end of [[Ninveh's]] place, and darkness will pursue his enemies.

Nahum 1:9 What are you planning against ADONAI? He is making an end [[of it]]; trouble will not arise a second time.

Nahum 1:10 For like men drunk with liquor, they will be burned up like tangled thorns, like straw completely dry.

Nahum 1:11 Out of you, [[Ninveh,]] he came, one who plots evil against ADONAI, who counsels wickedness.

Nahum 1:12 Here is what ADONAI says: “Though they be many and strong, they will be cut down, they will pass; and though I have made you suffer, I will make you suffer no more.

Nahum 1:13 Now I will break his yoke from your necks and snap the chains that bind you.

Nahum 1:14 ADONAI gave this order concerning you: you will have no descendants to bear your name; from the house of your god I will cut off carved image and cast metal image; I will prepare your grave, because you are worthless.”

Nahum 2:1 Look! On the mountains are the feet of him who brings good news, proclaiming [shalom.] Keep your festivals, Y’hudah, fulfill your vows; for B’liya’al will never pass through you again; he has been completely destroyed.

Nahum 2:2 A destroyer has risen in front of your face; guard the ramparts, keep watch on the road, brace yourselves, marshall all your strength.

Nahum 2:3 For ADONAI is restoring the pride of Ya’akov, along with the pride of Isra’el; because plunderers have plundered them and ravaged their vines.

Nahum 2:4 The shields of [[Ninveh’s]] warriors are [[dyed]] red; the soldiers are wearing scarlet. The steel of the chariots flashes like fire as they prepare for battle. The cypress [[spears]] are poisoned.

Nahum 2:5 The chariots rush madly about in the streets, jostling each other in the open places; their appearance is like torches, they run here and there like lightning.

Nahum 2:6 [[The king of Ninveh]] assigns his officers; they stumble as they march; they hurry to its wall and set up shields to protect the battering ram.

Nahum 2:7 The gates of the rivers are opened, and the palace melts away.

Nahum 2:8 Its mistress is stripped and carried away; her handmaids moan, they sound like doves, as they beat their breasts.

Nahum 2:9 Ninveh is like a pool whose water ebbs away. “Stop! Stop!” But none of it goes back.

Nahum 2:10 Plunder the silver! Plunder the gold! There is no end to the treasure, weighed down with precious things.

Nahum 2:11 She is void, vacant; she is made bare. Hearts are melting, knees are knocking; every stomach is churning, every face is drained of color.

Nahum 2:12 What has become of the lion’s den, the cave where the young lions fed, where lion and lioness walked with their cubs, and no one made them afraid?

Nahum 2:13 The lion would tear up food for his cubs and strangle prey for his lionesses; he used to fill his caves with prey, his lairs with torn flesh.

Nahum 2:14 “I am against you,” says ADONAI-[Tzva’ot]. “Her chariots I will send up in smoke, the sword will consume your lion cubs, I will destroy your prey from the earth, and your envoys’ voices will be heard no more.”

Nahum 3:1 Woe to the city of blood, steeped in lies, full of prey, with no end to the plunder!

Nahum 3:2 The crack of the whip! The rattle of wheels! Galloping horses, jolting chariots,

Nahum 3:3 cavalry charging, swords flashing, spears glittering- and hosts of slain, heaps of bodies; there is no end to the corpses; they stumble over their corpses.

Nahum 3:4 “Because of the continual whoring of this whore, this alluring mistress of sorcery, who sells nations with her whoring and families with her sorcery;

Nahum 3:5 I am against you,” says ADONAI-[Tzva’ot.] “I will uncover your skirts on your face; I will show the nations your private parts and the kingdoms your shame.

Nahum 3:6 I will pelt you with disgusting filth, disgrace you and make a spectacle of you.

Nahum 3:7 Then all who see you will recoil from you; they will say, ‘Ninveh is destroyed!’ Who will mourn for her? Where can I find people to comfort you?”

Nahum 3:8 Are you any better than No-Amon, located among the streams of the Nile, with water all around her, the flood her wall of defense?

Nahum 3:9 Ethiopia and Egypt gave her boundless strength, Put and Luvim were there to help you.

Nahum 3:10 Still she went captive into exile, her infants torn to pieces at every streetcorner. Lots were drawn for her nobles, and all her great men were bound in chains.

Nahum 3:11 You too, [[Ninveh,]] will be drunk; your senses completely overcome. You too will seek a refuge from the enemy.

Nahum 3:12 All your fortifications will be like fig trees with early ripening figs; the moment they are shaken, they fall into the mouth of the eater.

Nahum 3:13 Look at your troops! They behave like women! Your country’s gates are wide open to your foes; fire has consumed their bars.

Nahum 3:14 Draw water for the siege! Strengthen your fortifications! Go down in the clay, tread the mortar, Take hold of the mold for bricks!

Nahum 3:15 There the fire will burn you up; and the sword will cut you down; it will devour you like grasshoppers. Make yourselves as many as grasshoppers, Make yourselves as many as locusts!

Nahum 3:16 You had more merchants than stars in the sky. The locust sheds its skin and flies away.

Nahum 3:17 Your guards are like grasshoppers, your marshals like swarms of locusts, which settle on the walls on a cold day, but when the sun rises they fly away; they vanish to no one knows where.

Nahum 3:18 Your shepherds are slumbering, king of Ashur. Your leaders are asleep. Your people are scattered all over the mountains, with no one to round them up.

Nahum 3:19 Your wound cannot be healed. Your injury is fatal. Everyone hearing the news about you claps his hands in joy over you. For who has not been overwhelmed by your relentless cruelty?

Habakkuk

1:1 This is the prophecy which Havakuk the prophet saw:

Habakkuk 1:2 ADONAI, how long must I cry without your hearing? “Violence!” I cry to you, but you don’t save.

Habakkuk 1:3 Why do you make me see wrongdoing, why do you permit oppression? Pillage and cruelty confront me, so that strife and discord prevail.

Habakkuk 1:4 Therefore [Torah] is not followed; justice never gets rendered, because the wicked fence in the righteous. This is why justice comes out perverted.

Habakkuk 1:5 “Look around among the nations! What you see will completely astound you! For what is going to be done in your days you will not believe, even when you are told.

Habakkuk 1:6 I am raising up the Kasdim, that bitter and impetuous nation, who march far and wide over the earth to seize homes that are not their own.

Habakkuk 1:7 Fearsome and dreadful they are; their rules and strength come from themselves.

Habakkuk 1:8 Their horses are swifter than leopards, fiercer than wolves at night. Their cavalry gallop in from afar, flying like vultures rushing to feed.

Habakkuk 1:9 All of them come for violence, their faces set eagerly forward, scooping up captives like sand.

Habakkuk 1:10 They scoff at kings; princes they deride. They laugh at any fortress; they pile up earth and take it.

Habakkuk 1:11 Then they sweep on like the wind, but they become guilty, because they make their strength their god.”

Habakkuk 1:12 ADONAI, haven’t you existed forever? My God, my holy one, we will not die. ADONAI, you appointed them to execute judgment. Rock, you commissioned them to correct us.

Habakkuk 1:13 Your eyes are too pure to see evil, you cannot countenance oppression. So why do you countenance traitors? Why are you silent when evil people swallow up those more righteous than they?

Habakkuk 1:14 You make people like fish in the sea, like reptiles that have no ruler.

Habakkuk 1:15 The evil haul them all up with their hooks, catch them in their fish net, or gather them in their dragnet. Then they rejoice and make merry,

Habakkuk 1:16 offering sacrifices to their fishnet and burning incense to their dragnet; because through them they live in luxury, with plenty of food to eat.

Habakkuk 1:17 Should they, therefore, keep emptying their nets? Should they keep slaughtering the nations without pity?

Habakkuk 2:1 I will stand at my watchpost; I will station myself on the rampart. I will look to see what [[God]] will say through me and what I will answer when I am reproved.

Habakkuk 2:2 Then ADONAI answered me; he said, “Write down the vision clearly on tablets, so that even a runner can read it.

Habakkuk 2:3 For the vision is meant for its appointed time; it speaks of the end, and it does not lie. It may take a while, but wait for it; it will surely come, it will not delay.

Habakkuk 2:4 “Look at the proud: he is inwardly not upright; but the righteous will attain life through trusting faithfulness.

Habakkuk 2:5 Truly, wine is treacherous; the arrogant will not live at peace but keeps expanding his desires like Sh’ol; like death, he can never be satisfied; he keeps collecting all the nations for himself, rallying to himself all the peoples.

Habakkuk 2:6 Won’t all these take up taunting him and say about him, in mocking riddles, ‘Woe to him who amasses other people’s wealth!- how long must it go on?- and to him who adds to himself the weight of goods taken in pledge!

Habakkuk 2:7 Won’t your own creditors suddenly stand, won’t those who make you tremble wake up? You will become their spoil.

Habakkuk 2:8 Because you plundered many nations, all the rest of the peoples will plunder you; because of the bloodshed and violence done to the land, the city and all who live there.

Habakkuk 2:9 “‘Woe to him who seeks unjust gain for his household, putting his nest on the heights, in order to be safe from the reach of harm.

Habakkuk 2:10 By scheming to destroy many peoples, you have brought shame to your house and forfeited your life.

Habakkuk 2:11 For the very stones will cry out from the wall, and a beam in the framework will answer them.

Habakkuk 2:12 "'Woe to him who builds a city with blood and founds a town on injustice,

Habakkuk 2:13 so that people toil for what will be burned up, and nations exhaust themselves to no purpose. Isn't all this from ADONAI-[Tzva'ot]?

Habakkuk 2:14 For the earth will be as full of the knowledge of ADONAI's glory as water covering the sea.

Habakkuk 2:15 "'Woe to him who has his neighbor drink, adds his own poison and makes him drunk, in order to see him naked.

Habakkuk 2:16 You are filled with shame, not glory. You, drink too, and stagger! The cup of ADONAI's right hand will be turned against you; your shame will exceed your glory.

Habakkuk 2:17 For the violence done to the L'vanon will overwhelm you, and the destruction of the wild animals will terrify you; because of the bloodshed and violence done to the land, the city and all who live there.'"

Habakkuk 2:18 What good is an idol, once its maker has shaped it, a cast metal image and a teacher of lies, that its maker puts his trust in it, and goes on making non-gods, unable to talk?

Habakkuk 2:19 Woe to him who tells a piece of wood, "Wake up!" or a speechless stone, "Rouse yourself!" Can this thing teach? Why, it's covered with gold and silver, without the slightest breath in it!

Habakkuk 2:20 But ADONAI is in his holy temple; let all the earth be silent before him.

Habakkuk 3:1 This is a prayer of Havakuk the prophet about mistakes:

Habakkuk 3:2 ADONAI, I have heard the report about you. ADONAI, I am awed by your deeds. Bring your work to life in our own age, make it known in our own time; but in anger, remember compassion.

Habakkuk 3:3 God comes from Teman, the Holy One from Mount Pa'ran. ([Selah]) His splendor covers the sky, and his praise fills the earth.

Habakkuk 3:4 His brightness is like the sun, rays come forth from his hand- that is where his power is concealed.

Habakkuk 3:5 Before him goes pestilence, and close behind, the plague.

Habakkuk 3:6 When he stands up, the earth shakes; when he looks, the nations tremble, the eternal mountains are smashed to pieces, the ancient hills sink down; the ancient paths are his.

Habakkuk 3:7 I saw trouble in the tents of Kushan and the tent hangings shaking in the land of Midyan.

Habakkuk 3:8 ADONAI, is it against the rivers, against the rivers that your anger is inflamed? Is your fury directed at the sea? Is that why you ride on your horses, and drive your chariots to victory?

Habakkuk 3:9 You brandish your naked bow and order it filled with arrows. ([Selah]) You split the earth with rivers.

Habakkuk 3:10 The mountains see you and tremble; a torrent of water streams by; the deep thunders forth, as it raises enormous waves.

Habakkuk 3:11 The sun and moon stand still in the sky at the light of your arrows speeding by, at the gleam of your glittering spear.

Habakkuk 3:12 In fury you stride across the land, in anger you trample the nations.

Habakkuk 3:13 You come out to save your people, to save your anointed one; you crush the head of the house of the wicked, uncovering its foundation all the way to the neck.

Habakkuk 3:14 With their own rods you pierce the head of their warriors, who come like a whirlwind to scatter us, who rejoice at the prospect of devouring the poor in secret.

Habakkuk 3:15 You tread down the sea with your horses, churning up the mighty waters.

Habakkuk 3:16 When I heard, my whole body trembled, my lips shook at the sound; weakness overcame my limbs, my legs gave way beneath me. But I wait calmly for the day of trouble, when it comes upon our assailants.

Habakkuk 3:17 For even if the fig tree doesn’t blossom, and no fruit is on the vines, even if the olive tree fails to produce, and the fields yield no food at all, even if the sheep vanish from the sheep pen, and there are no cows in the stalls;

Habakkuk 3:18 still, I will rejoice in ADONAI, I will take joy in the God of my salvation.

Habakkuk 3:19 [ELOHIM] [Adonai] is my strength! He makes me swift and sure-footed as a deer and enables me to stride over my high places. For the leader. With my stringed instruments.

Zephaniah

1:1 This is the word of ADONAI that came to Tz’fanyah the son of Kushi, the son of G’dalyah, the son of Amaryah, the son of Hizkiyah, during the reign of Yoshiyahu the son of Amon, king of Y’hudah:

Zephaniah 1:2 “I will completely sweep away everything off the face of the land,” says ADONAI.

Zephaniah 1:3 “I will sweep away humans and animals, the birds in the air and the fish in the sea, also the wicked and what makes them stumble; I will wipe humanity off the land,” says ADONAI.

Zephaniah 1:4 “I will stretch out my hand over Y’hudah and all those living in Yerushalayim. I will wipe every remnant of Ba’al from this place, the idol-serving priests and even their names,

Zephaniah 1:5 those worshipping heaven’s army on the roofs, also those who worship and swear by ADONAI but swear by Malkam as well,

Zephaniah 1:6 those who turned away from following [ADONAI,] and those who haven’t sought ADONAI or consulted him at all.”

Zephaniah 1:7 Keep silent before [Adonai ELOHIM], for the Day of ADONAI is near. ADONAI has prepared a sacrifice; he has set apart those he invited.

Zephaniah 1:8 When the time comes for ADONAI’s sacrifice- “I will punish the leaders and the sons of the king, also those who dress in foreign clothes.

Zephaniah 1:9 On the same day I will also punish all who jump over the threshold to fill the house of their master with violence and deceit.

Zephaniah 1:10 Also on that day,” says ADONAI, “a cry will be heard from the Fish Gate, wailing from the city’s Second Quarter and a loud crash from the hills.

Zephaniah 1:11 Wail, you who live down in the hollow, because all the merchants are destroyed, all who trade with silver are ruined.

Zephaniah 1:12 When that time comes, I will search Yerushalayim with lamps and punish those who are [[smug and thick, like wine]] left too long on its dregs, who say to themselves, ‘ADONAI will do nothing- neither good nor bad.’

Zephaniah 1:13 For this, their wealth will be plundered; and their houses will be destroyed. Yes, they will build houses but not live in them; they will plant vineyards but not drink the wine.”

Zephaniah 1:14 The great Day of ADONAI is near, near and coming very quickly; Hear the sound of the Day of ADONAI! When it’s here, even a warrior will cry bitterly.

Zephaniah 1:15 That Day is a Day of fury, a Day of trouble and distress, a Day of waste and desolation, a Day of darkness and gloom, a Day of clouds and thick fog,

Zephaniah 1:16 a Day of the [shofar] and battle-cry against the fortified cities and against the high towers [[on the city walls]].

Zephaniah 1:17 “I will bring such distress on people that they will grope their way like the blind, because they have sinned against

ADONAI. Their blood will be poured out like dust and their bowels like dung.

Zephaniah 1:18 Neither their silver nor their gold will be able to save them. On the day of ADONAI’s fury, the whole land will be destroyed in the fire of his jealousy. For he will make an end, a horrible end, of all those living in the land.”

Zephaniah 2:1 Gather together, gather yourselves, nation devoid of shame;

Zephaniah 2:2 before the decree takes effect, and the day comes when one passes like chaff; before ADONAI’s fierce anger comes on you, before the day of ADONAI’s anger comes on you.

Zephaniah 2:3 Seek ADONAI, all you humble in the land, you who exercise his justice; seek righteousness, seek humility- you might be hidden on the day of ADONAI’s anger.

Zephaniah 2:4 For ‘Azah will be abandoned, Ashkelon will be desolate, they will evacuate Ashdod at noon, and ‘Ekron will be uprooted.

Zephaniah 2:5 Woe to the inhabitants of the seacoast, the nation of the K’reti! The word of ADONAI is against you, Kena’an, land of the P’lishtim: “I will destroy you; no one will be left.”

Zephaniah 2:6 The seacoast will be reduced to pastures, meadows for shepherds, pens for sheep;

Zephaniah 2:7 and the coast will belong to the remnant of the house of Y’hudah. They will pasture their flocks there and in the evening lie down in the houses of Ashkelon. For ADONAI their God will remember them and restore their fortunes.

Zephaniah 2:8 “I have heard the insults of Mo’av and the taunts of the people of ‘Amon, how they reviled my people and boasted of expanding their territory.

Zephaniah 2:9 Therefore, as I live,” says ADONAI-[Tzva’ot], the God of Isra’el, “Mo’av will become like S’dom and the people of ‘Amon like ‘Amora, a land covered with nettles and salt pits, desolate forever. The remnant of my people will plunder them, the survivors in my nation will inherit them.”

Zephaniah 2:10 This is what they will earn for their pride, for having reviled and boasted against the people of ADONAI-[Tzva’ot].

Zephaniah 2:11 ADONAI will be fearsome against them, for he will make all the earth’s gods waste away. Then all the coasts and islands of the nations will worship him, each from its place.

Zephaniah 2:12 “You too, Ethiopians, will be put to death by my sword.”

Zephaniah 2:13 He will stretch out his hand against the north; he will destroy Ashur; he will make Ninveh desolate, as dry as the desert.

Zephaniah 2:14 Herds will lie down in it, and all kinds of wild animals too- jackdaws and owls will roost on her columns, voices screeching in the windows, desolation on the doorsteps, for its cedarwork is stripped bare.

Zephaniah 2:15 This is the city, once so joyful, whose people felt themselves secure, who used to say to herself, “I am [[the greatest]]! I have no rival.” What a ruin she has become- a place for wild animals to lie down! Everyone passing by her hisses and shakes his fist!

Zephaniah 3:1 Woe to her who is filthy, defiled; woe to the tyrant city!

Zephaniah 3:2 She wouldn’t listen to the voice, wouldn’t receive correction; she didn’t trust in ADONAI, didn’t draw close to her God.

Zephaniah 3:3 Her leaders there with her are roaring lions, her judges desert wolves, who don’t leave even a bone for tomorrow.

Zephaniah 3:4 Her prophets are reckless, treacherous men; her [cohanim] profane the holy and do violence to [Torah].

Zephaniah 3:5 ADONAI, who is righteous, is there among them; he never does anything wrong. Every morning he renders his judgment, every morning, without fail; yet the wrongdoer knows no shame.

Zephaniah 3:6 “I have cut off nations, their battlements are ruined; I have made their streets ruins, no one walks in them. Their cities are destroyed, abandoned, unpeopled.

Zephaniah 3:7 I said, ‘Surely now you will fear me, you will receive correction’; so that her place will not be cut off by all the punishments I brought on her. But no, they only grew all the more eager to be corrupt in all that they do.

Zephaniah 3:8 Therefore, wait for me,” says ADONAI, “for the day when I rise to witness against you, when I decide to assemble nations, to gather kingdoms together, to pour on them my indignation, all my furious anger; for all the earth will be consumed in the fire of my passion.

Zephaniah 3:9 For then I will change the peoples, so that they will have pure lips, to call on the name of ADONAI, all of them, and serve him with one accord.

Zephaniah 3:10 Even from beyond Ethiopia’s rivers they will bring those who petition me, the daughter of my dispersed as my offering.

Zephaniah 3:11 When that day comes, you will not be ashamed of everything you have done, committing wrongs against me; for then I will remove from among you those of you who take joy in arrogance; you will no longer be full of pride on my holy mountain.

Zephaniah 3:12 I will leave among you a poor and afflicted people, who will find their refuge in the name of ADONAI.”

Zephaniah 3:13 The remnant of Isra'el will not do wrong, nor will they speak lies, nor will there be found in their mouths a tongue given over to deceit; for they will be able to graze and lie down, with no one to disturb them.

Zephaniah 3:14 Sing, daughter of Tziyon! Shout, Isra'el! Be glad and rejoice with all your heart, daughter of Yerushalayim!

Zephaniah 3:15 ADONAI has removed the judgments against you, he has expelled your enemy; the king of Isra'el, ADONAI, is right there with you. You no longer need to fear that anything bad will happen.

Zephaniah 3:16 On that day, it will be said to Yerushalayim, "Do not fear, Tziyon! don't let your hands droop down.

Zephaniah 3:17 ADONAI your God is right there with you, as a mighty savior. He will rejoice over you and be glad, he will be silent in his love, he will shout over you with joy."

Zephaniah 3:18 "I will gather those of yours who grieve over the appointed feasts and bear the burden of reproach [[because they cannot keep them]].

Zephaniah 3:19 When that time comes, I will deal with all those who oppress you. I will save her who is lame, gather her who was driven away, and make them whose shame spread over the earth the object of praise and renown.

Zephaniah 3:20 When that time comes, I will bring you in; when that time comes, I will gather you and make you the object of fame and praise among all the peoples of the earth- when I restore your fortunes before your very eyes," says ADONAI.

Haggai

1:1 In the second year of Daryavesh the king, on the first day of the sixth month, the following word of ADONAI came through Hagai the prophet to Z'rubavel the son of Sh'alti'el, governor of Y'hudah, and to Y'hoshua the son of Y'hotzadak, the [cohen hagadol]:

Haggai 1:2 "Here is what ADONAI-[Tzva'ot] says: 'This people is saying that now isn't the time- the time hasn't yet arrived for ADONAI's house to be rebuilt.'"

Haggai 1:3 Then this word of ADONAI came through Hagai the prophet:

Haggai 1:4 "So is now the time for you to be living in your own paneled houses, while this house lies in ruins?

Haggai 1:5 Therefore here is what ADONAI-[Tzva'ot] says: 'Think about your life!

Haggai 1:6 You sow much but bring in little; you eat but aren't satisfied; you drink but never have enough; you clothe yourselves, but no one is warm; and he who works for a living earns wages that are put in a bag full of holes.'"

Haggai 1:7 "Here is what ADONAI-[Tzva'ot] says: 'Think about your life!

Haggai 1:8 Go up into the hills, get wood, and rebuild the house. I will be pleased with that, and then I will be glorified,' says ADONAI.

Haggai 1:9 'You looked for much, but it came to little; and when you brought it home, I blew it away. Why?' asks ADONAI-[Tzva'ot]. 'Because my house lies in ruins, while every one of you runs to take care of his own house.

Haggai 1:10 This is why the sky above you has withheld the dew, so that there is none, and the land withholds its yield.

Haggai 1:11 In fact, I called for a drought on the land and on the hills, on the grain, the wine and the olive oil, on what the ground brings up, on men, animals and on all that hands produce.'"

Haggai 1:12 Then Z'rubavel the son of Sh'alti'el and Y'hoshua the son of Y'hotzadak, the [cohen hagadol], with all the rest of the people, paid attention to what ADONAI their God had said and to the words of Hagai the prophet; since ADONAI their God had sent him; and the people were filled with fear in the presence of ADONAI.

Haggai 1:13 Hagai the messenger of ADONAI conveyed this message of ADONAI to the people: "'I am with you,' says ADONAI."

Haggai 1:14 ADONAI roused the spirit of Z'rubavel the son of Sh'alti'el, governor of Y'hudah, and the spirit of Y'hoshua the son of Y'hotzadak, the [cohen hagadol], and the spirits of all the rest of the people; so that they came and began to work on the house of ADONAI-[Tzva'ot] their God.

Haggai 1:15 This was on the twenty-fourth day of the sixth month of the second year of Daryavesh the king.

Haggai 2:1 On the twenty-first day of the seventh month, this word of ADONAI came through Hagai the prophet:

Haggai 2:2 "Speak now to Z'rubavel the son of Sh'alti'el, governor of Y'hudah, and to Y'hoshua the son of Y'hotzadak, the [cohen hagadol], and to the rest of the people; say this to them:

Haggai 2:3 "'Who among you is left that saw this house in its former glory? And how does it look to you now? It seems like nothing to you, doesn't it?

Haggai 2:4 Nevertheless, Z'rubavel, take courage now," says ADONAI; "and take courage, Y'hoshua the son of Y'hotzadak, the [cohen hagadol]; and take courage, all you people of the land," says ADONAI; "and get to work! For I am with you," says [ADONAI-Tzva'ot].

Haggai 2:5 “This is in keeping with the word that I promised in a covenant with you when you came out of Egypt, and my Spirit remains with you, so don’t be afraid!”

Haggai 2:6 For this is what [ADONAI-Tzva’ot] says: “It won’t be long before one more time I will shake the heavens and the earth, the sea and the dry land;

Haggai 2:7 and I will shake all the nations, so that the treasures of all the nations will flow in; and I will fill this house with glory,” says [ADONAI-Tzva’ot].

Haggai 2:8 “The silver is mine, and the gold is mine,” says [ADONAI-Tzva’ot].

Haggai 2:9 “The glory of this new house will surpass that of the old,” says [ADONAI-Tzva’ot], “and in this place I will grant [shalom],” says [ADONAI-Tzva’ot].”‘

Haggai 2:10 On the twenty-fourth day of the ninth month in the second year of Daryavesh, this word of ADONAI came through Hagai the prophet:

Haggai 2:11 “Here is what [ADONAI-Tzva’ot] says: ‘Ask the [cohanim] what the [Torah] says about this:

Haggai 2:12 if someone carries meat that has been set aside as holy in a fold of his cloak; and then he lets his cloak touch bread, stew, wine, olive oil or any other food; does that food become holy too?”‘ The [cohanim] answered, “No.”

Haggai 2:13 Then Hagai asked, “If someone who is unclean from having had contact with a corpse touches any of these [[food items]], will they become unclean?” The [cohanim] answered, “They become unclean.”

Haggai 2:14 Hagai then said, “‘That is the condition of this people, that is the condition of this nation before me,’ says ADONAI, ‘and that is the condition of everything their hands produce; so that anything they offer there is unclean.

Haggai 2:15 Now, please, from this day on, keep this in mind: before you began laying stones on each other to rebuild the temple of ADONAI,

Haggai 2:16 throughout that whole time, when someone approached a twenty-measure pile [[of grain]], he found only ten; and when he came to the winepress to draw out fifty measures, there were only twenty.

Haggai 2:17 I struck you with blasting winds, mildew and hail on everything your hands produced; but you still wouldn’t return to me,’ says ADONAI.

Haggai 2:18 ‘So please keep this in mind, from this day on, from the twenty-fourth day of the ninth month, from the day the foundation of ADONAI’s temple was laid, consider this:

Haggai 2:19 there’s no longer any seed in the barn, is there? and the vine, fig tree, pomegranate tree and olive tree have produced nothing yet, right? However, from this day on, I will bless you.’“

Haggai 2:20 The word of ADONAI came a second time to Hagai on the twenty-fourth day of the month, as follows:

Haggai 2:21 “Tell Z’rubavel, governor of Y’hudah, ‘I will shake the heavens and the earth,

Haggai 2:22 I will overturn the thrones of kingdoms, I will destroy the strength of the kingdoms of the nations, and I will overturn the chariots and the people riding in them; the horses and their riders will fall, each by the sword of his brother.

Haggai 2:23 When that day comes,’ says [ADONAI-Tzva’ot], ‘I will take you, Z’rubavel, my servant, the son of Sh’alti’el,’ says ADONAI, ‘and wear you like a signet ring; for I have chosen you,’ says [ADONAI-Tzva’ot].”

Zecharaih

1:1 In the eighth month of the second year of Daryavesh, the following message from ADONAI came to Z’kharyah the son of Berekhyah, the son of ‘Iddo, the prophet:

Zecharaih 1:2 “ADONAI was extremely angry with your ancestors.

Zecharaih 1:3 Therefore, tell them that [ADONAI-Tzva’ot] says this: “‘Return to me,” says [ADONAI-Tzva’ot], “and I will return to you,” says [ADONAI-Tzva’ot].

Zecharaih 1:4 “Don’t be like your ancestors. The earlier prophets proclaimed to them, ‘[ADONAI-Tzva’ot] says to turn back now from your evil ways and deeds’; but they didn’t listen or pay attention to me,” says ADONAI.

Zecharaih 1:5 “Your ancestors, where are they? And the prophets, do they live forever?

Zecharaih 1:6 But my words and my laws, which I ordered my servants the prophets, overtook your ancestors, didn’t they? Then they turned and said, ‘ADONAI has dealt with us according to our ways and deeds, just as he intended to do.’“““

Zecharaih 1:7 On the twenty-fourth day of the eleventh month, the month of Sh’vat, in the second year of Daryavesh, this message from ADONAI came to Z’kharyah the son of Berekhyah, the son of ‘Iddo, the prophet:

Zecharaih 1:8 It was night, and I saw there before me a man riding on a russet-colored horse. He stood among the myrtle bushes in the valley; and behind him were other horses, russet, chestnut-colored and white.

Zecharaih 1:9 I asked, “What are these, my Lord?” The angel speaking with me said to me, “I will show you what these are.”

Zecharaih 1:10 The man standing among the myrtles said, “These are those whom ADONAI has sent to wander throughout the earth.”

Zecharaih 1:11 Then they themselves answered the angel of ADONAI standing among the myrtles, “We have been wandering throughout the earth, and the whole world is quiet and at peace.”

Zecharaih 1:12 The angel of ADONAI said, “[ADONAI-Tzva’ot], how long will you keep withholding mercy from Yerushalayim and the cities of Y’hudah? You’ve been angry with them for the past seventy years!”

Zecharaih 1:13 ADONAI replied with kind and comforting words to the angel who was speaking with me.

Zecharaih 1:14 The angel speaking with me then said to me, “Here is what [ADONAI-Tzva’ot] says: ‘I am extremely jealous on behalf of Yerushalayim and Tziyon;

Zecharaih 1:15 and [[to the same degree]] I am extremely angry with the nations that are so self-satisfied; because I was only a little angry [[at Yerushalayim and Tziyon]], but they made the suffering worse.’

Zecharaih 1:16 Therefore ADONAI says, ‘I will return to Yerushalayim with merciful deeds. My house will be rebuilt there,’ says [ADONAI-Tzva’ot]; ‘yes, a measuring line will be stretched out over Yerushalayim.’

Zecharaih 1:17 In addition, proclaim that [ADONAI-Tzva’ot] says, ‘My cities will again overflow with prosperity.’ ADONAI will again comfort Tziyon, and he will again make Yerushalayim the city of his choice.”

Zecharaih 2:1 Then I looked up and saw four horns.

Zecharaih 2:2 I asked the angel who was speaking to me, “What are these?” He answered, “These are the horns that scattered Y’hudah, Isra’el and Yerushalayim.”

Zecharaih 2:3 Next, ADONAI showed me four artisans.

Zecharaih 2:4 I asked, “What are these coming to do?” He said, “Those horns that scattered Y’hudah so completely that no one could even raise his head- well, these men have come to terrify them, to overthrow the nations that raised their horns against the land of Y’hudah to scatter it.”

Zecharaih 2:5 I looked up and saw a man with a measuring line in his hand.

Zecharaih 2:6 I asked, “Where are you going?” He said to me, “To measure Yerushalayim, to determine its width and length.”

Zecharaih 2:7 Here the angel who was speaking to me went forward, and another angel went out, met him

Zecharaih 2:8 and said to him, “Run and tell this young man, ‘Yerushalayim will be inhabited without walls, because there will be so many people and animals;

Zecharaih 2:9 “for,” says ADONAI, “I will be for her a wall of fire surrounding her; and I will be the glory within her.

Zecharaih 2:10 Up!” says ADONAI, “Move! Flee the land of the north! For I scattered you like the four winds of the sky,” says ADONAI.

Zecharaih 2:11 “Move, Tziyon! You who are living with the daughter of Bavel, escape!”

Zecharaih 2:12 For [ADONAI-Tzva’ot] has sent me on a glorious mission to the nations that plundered you, and this is what he says: “Anyone who injures you injures the very pupil of my eye.

Zecharaih 2:13 But I will shake my hand over them, and they will be plundered by those who were formerly their slaves.” Then you will know that [ADONAI-Tzva’ot] sent me.

Zecharaih 2:14 “Sing, daughter of Tziyon; rejoice! For, here, I am coming; and I will live among you,” says ADONAI.

Zecharaih 2:15 When that time comes, many nations will join themselves to ADONAI. “They will be my people, and I will live among you.” Then you will know that it was [ADONAI-Tzva’ot] who sent me to you.

Zecharaih 2:16 ADONAI will take possession of Y’hudah as his portion in the holy land, and he will again make Yerushalayim his choice.

Zecharaih 2:17 Be silent, all humanity, before ADONAI; for he has been roused from his holy dwelling.’“

Zecharaih 3:1 He showed me Y’hoshua the [cohen hagadol] standing before the angel of ADONAI, with the Accuser <N1> standing at his right to accuse him.

Zecharaih 3:2 ADONAI said to the Accuser, “May ADONAI rebuke you, Accuser! Indeed, may ADONAI, who has made Yerushalayim his choice, rebuke you! Isn’t this man a burning stick snatched from the fire?”

Zecharaih 3:3 Y’hoshua was clothed in garments covered with dung; and he was standing before the angel,

Zecharaih 3:4 who said to those standing in front of him, “Take those filthy garments off of him.” Then to him he said, “See, I am taking your guilt away. I will clothe you in fine robes.”

Zecharaih 3:5 I said, “They should put a clean turban on his head.” So they put a clean turban on his head and gave him fine robes to wear, while the angel of ADONAI stood by.

Zecharaih 3:6 Then the angel of ADONAI gave Y'hoshua this warning:

Zecharaih 3:7 "[ADONAI-Tzva'ot] says this: 'If you will walk in my ways, obey my commission, judge my house and guard my courtyards; then I will give you free access among these who are standing here.

Zecharaih 3:8 Listen, [cohen gadol] Y'hoshua, both you and your colleagues seated here before you, because these men are a sign that I am going to bring my servant Tzemach [[Sprout]].

Zecharaih 3:9 For look at the stone I have put in front of Y'hoshua: on one stone are seven eyes; I will engrave what is to be written on it,' says [ADONAI-Tzva'ot]; 'and I will remove the guilt of this land in one day.

Zecharaih 3:10 When that time comes,' says [ADONAI-Tzva'ot], 'you will all invite each other to join you under your vines and fig trees.'"

Zecharaih 4:1 Then the angel that had been speaking with me returned and roused me, as if he were waking someone up from being asleep,

Zecharaih 4:2 and asked me, "What do you see?" I answered, "I've been looking at a [menorah]; it's all of gold, with a bowl at its top, seven lamps on it, and seven tubes leading to the lamps at its top.

Zecharaih 4:3 Next to it are two olive trees, one on the right side of the bowl and the other on its left."

Zecharaih 4:4 I then asked the angel speaking with me, "What are these, my Lord?" The angel speaking with me said,

Zecharaih 4:5 "Don't you know what these are?" I said, "No, my Lord."

Zecharaih 4:6 Then he answered me, "This is the word of ADONAI to Z'rubavel: 'Not by force, and not by power, but by my Spirit,' says [ADONAI-Tzva'ot].

Zecharaih 4:7 'What are you, you big mountain? Before Z'rubavel you will become a plain; and he will put the capstone in place, as everyone shouts, "It's beautiful! Beautiful!"'

Zecharaih 4:8 This message from ADONAI came to me:

Zecharaih 4:9 'The hands of Z'rubavel have laid the foundation of this house, and his hands will also finish it.' Then you will know that [ADONAI-Tzva'ot] sent me to you.

Zecharaih 4:10 For even someone who doesn't think much of a day when such minor events take place will rejoice at seeing the plumbline in the hand of Z'rubavel. So these seven are the eyes of ADONAI that range about over all the earth."

Zecharaih 4:11 I replied by asking him, "What are those two olive trees on the right and left sides of the [menorah]?"

Zecharaih 4:12 Then I asked the question again: “What are those two olive branches discharging gold[[-colored oil]] through the two gold spouts?”

Zecharaih 4:13 He replied, “Don’t you know what they are?” I answered, “No, my Lord.”

Zecharaih 4:14 He said, “Those are the two who have been anointed with oil; they are standing with the Lord of all the land.”

Zecharaih 5:1 Again I raised my eyes, and I saw in front of me a flying scroll.

Zecharaih 5:2 He said to me, “What do you see?” I replied, “I see a flying scroll thirty feet long and fifteen feet wide.

Zecharaih 5:3 Then he said to me, “This is the curse that goes out over the face of all the land; for [[according to what is written]] on one side, everyone who steals will be swept away; and [[according to what is written]] on the other side, everyone who swears will be swept away.

Zecharaih 5:4 ‘I will release it,’ says [ADONAI-Tzva’ot], ‘and it will enter the house of the thief and the house of anyone who swears falsely by my name; it will stay there inside the house and consume it completely, even its timbers and stones.’“

Zecharaih 5:5 Then the angel speaking with me went forward and said to me, “Now raise your eyes, and see what this thing is, passing by.”

Zecharaih 5:6 I asked, “What is it?” He said, “This is the [eifah]-measure [[a one-bushel dry-measure]] passing by.” Then he added, “This is their eye in all the land.”

Zecharaih 5:7 Next I saw a lead disc lifted up to reveal a woman sitting in the [eifah].

Zecharaih 5:8 He said, “This is Evil.” He threw her down into the [eifah] and pressed the lead weight over its opening.

Zecharaih 5:9 I raised my eyes and saw two women coming with the wind in their wings; for they had wings like those of a stork. They lifted the [eifah] up between the earth and the sky.

Zecharaih 5:10 I asked the angel speaking with me, “Where are they taking the [eifah]?”

Zecharaih 5:11 He answered me, “To build it a shrine in the land of Shin’ar. When it’s ready, [[the [eifah]]] will be set down there on its base.”

Zecharaih 6:1 Again I raised my eyes, and I saw in front of me four chariots coming out from between two mountains, and the mountains were mountains of bronze.

Zecharaih 6:2 The first chariot had red horses; the second chariot, black horses;

Zecharaih 6:3 the third chariot, white horses; and the fourth chariot, spotted gray horses.

Zecharaih 6:4 I asked the angel speaking with me, “What are these, my Lord?”

Zecharaih 6:5 The angel answered me, “These are the four winds of the sky that go out, after presenting themselves before the Lord of all the land.

Zecharaih 6:6 The one with the black horses is going out toward the land in the north, the white [[horses]] have gone out after them, and the spotted have gone out toward the land in the south.”

Zecharaih 6:7 Then the gray ones went out and were seeking to go and wander throughout the whole earth, when he said, “Wander throughout the whole earth”; and they did wander throughout the whole earth.

Zecharaih 6:8 Then he called out to me and said, “Look! The ones going to the land in the north have given my Spirit rest in the north country.”

Zecharaih 6:9 This message from ADONAI came to me:

Zecharaih 6:10 “Take [[gifts]] from the exiles of Heldai, Toviyah, and Y’da’yah, who have arrived from Bavel; then you, go to the house of Yoshiyah the son of Tz’fanyah.

Zecharaih 6:11 Take silver and gold; make crowns; put one on the head of Y’hoshua the son of Y’hotzadak, the [cohen hagadol];

Zecharaih 6:12 and tell him, ‘[ADONAI-Tzva’ot] says: “There is coming a man whose name is Tzemach [[Sprout]]. He will sprout up from his place and rebuild the temple of ADONAI.

Zecharaih 6:13 Yes, he will rebuild the temple of ADONAI; and he will take up royal splendor, sitting and ruling from his throne. There will be a [cohen] before his throne; and they will accept each other’s advice in complete harmony.

Zecharaih 6:14 The other crowns will be for Helem, Toviyah, Y’da’yah and Hen the son of Tz’fanyah; then [[they are to be kept]] as a memorial in the temple of ADONAI.

Zecharaih 6:15 Those who are now far away will come and help rebuild the temple of ADONAI.” Then you will know that it is [ADONAI-Tzva’ot] who sent me to you. And it will all come about, provided you heed carefully what ADONAI your God says.”‘

Zecharaih 7:1 In the fourth year of King Daryavesh, on the fourth day of the ninth month, Kislev, a message from ADONAI came to Z’kharyah.

Zecharaih 7:2 He sent Sar’etzer and Regem-Melekh with his men to Beit-El in order to ask ADONAI’s favor,

Zecharaih 7:3 as they inquired of the [cohanim] of the house of [ADONAI-Tzva’ot] and the prophets, “Should we go into mourning and abstain from pleasure during the fifth month, as we have been doing for all these years?”

Zecharaih 7:4 It was then that this message came to me from [ADONAI-Tzva’ot]:

Zecharaih 7:5 “Speak to all the people of the land and to the [cohanim]. Tell them, ‘When you fasted and mourned in the fifth and seventh months throughout these seventy years, were you really fasting for me? Was it for me?

Zecharaih 7:6 Rather, when you eat and drink, it’s just to please yourselves, isn’t it?

Zecharaih 7:7 Isn’t this just what ADONAI proclaimed through the earlier prophets, when Yerushalayim was inhabited and prosperous, as were the cities around her; and the Negev and the Sh’felah were inhabited?’“

Zecharaih 7:8 Then this message from ADONAI came to Z’kharyah:

Zecharaih 7:9 “In the past [ADONAI-Tzva’ot] said, ‘Administer true justice. Let everyone show mercy and compassion to his brother.

Zecharaih 7:10 Don’t oppress widows, orphans, foreigners or poor people. Don’t plot evil against each other.’

Zecharaih 7:11 But they wouldn’t listen, they stubbornly turned their shoulder away and stopped up their ears, so that they wouldn’t have to hear it.

Zecharaih 7:12 Yes, they made their hearts as hard as a diamond, so that they wouldn’t hear the [Torah] and the messages that [ADONAI-Tzva’ot] had sent by his Spirit through the earlier prophets. This is why great anger came from [ADONAI-Tzva’ot];

Zecharaih 7:13 and it came about that just as they hadn’t listened when he called, so [ADONAI-Tzva’ot] said, ‘I won’t listen when they call;

Zecharaih 7:14 but with the power of a whirlwind I will disperse them among all the nations which they have not known.’ Thus the land was left desolate after them, so that no one came or went. They had turned a pleasant land into a desert.”

Zecharaih 8:1 A message came from [ADONAI-Tzva’ot]:

Zecharaih 8:2 “[ADONAI-Tzva’ot] says, ‘I am extremely jealous on Tziyon’s behalf, and I am jealous for her with great fury.’

Zecharaih 8:3 ADONAI says, ‘I am returning to Tziyon, and I will live in Yerushalayim. Then Yerushalayim will be called Truth City, [ADONAI-Tzva’ot]’s Mountain, the Mountain of the Holy One.

Zecharaih 8:4 [ADONAI-Tzva’ot] says, ‘Old men and old women will once again sit in the open places of Yerushalayim, each one with his cane in his hand, because of their great age.

Zecharaih 8:5 The city's open places will also be full of boys and girls playing there.'

Zecharaih 8:6 [ADONAI-Tzva'ot] says, 'This may seem amazing to the survivors in those days, but must it also seem amazing to me?' says [ADONAI-Tzva'ot].

Zecharaih 8:7 [ADONAI-Tzva'ot] says, 'I will save my people from lands east and west;

Zecharaih 8:8 I will bring them back, and they will live in Yerushalayim. They will be my people; and I will be their God, with faithfulness and justice.'

Zecharaih 8:9 "[ADONAI-Tzva'ot] says, 'Take courage, you who are hearing only now, in these days, these words spoken by the prophets when the foundation was being laid for rebuilding the temple, the house of [ADONAI-Tzva'ot].

Zecharaih 8:10 For prior to that time, there were wages neither for people nor for animals; moreover, it was unsafe for anyone to go out or come in, because of the enemy; for I set all people each against the other.

Zecharaih 8:11 But from now on, I will not treat the remnant of this people as I did before,' says [ADONAI-Tzva'ot.]

Zecharaih 8:12 'Now they will sow in peace, the vine will give its fruit, the ground will produce its yield, the sky will give its dew, and I will cause the remnant of this people to possess all these things.

Zecharaih 8:13 House of Y'hudah and house of Isra'el, just as you were formerly a curse among the nations, so now I will save you; and you will be a blessing. Don't be afraid, but take courage!'

Zecharaih 8:14 "For [ADONAI-Tzva'ot] says, 'Just as I resolved to do you harm when your forefathers provoked me,' [ADONAI-Tzva'ot] says, 'and I did not relent;

Zecharaih 8:15 so now, I resolve to do good to Yerushalayim and to the house of Y'hudah. Don't be afraid!

Zecharaih 8:16 These are the things you are to do: speak the truth to each other; in your courts, administer justice that is true and conducive to peace;

Zecharaih 8:17 don't plot harm against each other; and don't love perjury; for all these are things I hate,' says ADONAI."

Zecharaih 8:18 This word of [ADONAI-Tzva'ot] came to me:

Zecharaih 8:19 "[ADONAI-Tzva'ot] says, 'The fast days of the fourth, fifth, seventh and tenth months are to become times of joy, gladness and cheer for the house of Y'hudah. Therefore, love truth and peace.'

Zecharaih 8:20 "[ADONAI-Tzva'ot] says, 'In the future, peoples and inhabitants of many cities will come;

Zecharaih 8:21 the inhabitants of one city will travel to another and say, “We must go to ask ADONAI’s favor and consult [ADONAI-Tzva’ot]. I’ll go too.”

Zecharaih 8:22 Yes, many peoples and powerful nations will come to consult [ADONAI-Tzva’ot] in Yerushalayim and to ask ADONAI’s favor.’

Zecharaih 8:23 [ADONAI-Tzva’ot] says, ‘When that time comes, ten men will take hold- speaking all the languages of the nations- will grab hold of the cloak of a Jew and say, “We want to go with you, because we have heard that God is with you.”“

Zecharaih 9:1 A prophecy, the word of ADONAI: In the land of Hadrakh and Dammesek is where [[God]] comes to rest, for the eyes of humankind are directed toward ADONAI, as are those of all the tribes of Isra’el,

Zecharaih 9:2 also Hamat at its border, Tzor and Tzidon, for she is very wise.

Zecharaih 9:3 Tzor built herself a fortified tower, heaping up silver as if it were dust and fine gold as if it were mud in the streets.

Zecharaih 9:4 But [Adonai] will dispossess her and break her power at sea, while the city itself will be destroyed by fire.

Zecharaih 9:5 On seeing this, Ashkelon will be terrified; ‘Azah too will writhe in pain; likewise ‘Ekron, as her hopes are dashed. “The king will vanish from ‘Azah, Ashkelon will be without people,

Zecharaih 9:6 and a mixed people will live in Ashdod, as I destroy the pride of the P’lishtim.

Zecharaih 9:7 I will end their eating meat with its blood still in it, snatching the disgusting things from between their teeth.” But the surviving remnant will belong to our God; it will be like a clan in Y’hudah; and ‘Ekron will be like a Y’vusi.

Zecharaih 9:8 “Then I will guard my house against armies, so that none will march through or return. No oppressor will ever again overrun them, for now I am watching with my own eyes.

Zecharaih 9:9 Rejoice with all your heart, daughter of Tziyon! Shout out loud, daughter of Yerushalayim! Look! Your king is coming to you. He is righteous, and he is victorious. Yet he is humble- he’s riding on a donkey, yes, on a lowly donkey’s colt.

Zecharaih 9:10 I will banish chariots from Efrayim and war-horses from Yerushalayim.” The warrior’s bow will be banished, and he will proclaim peace to the nations. He will rule from sea to sea, and from the [[Euphrates]] River to the ends of the earth.

Zecharaih 9:11 “Also you, by the blood of your covenant, I release your prisoners from [[the dungeon,]] the cistern that has no water in it.

Zecharaih 9:12 Return to the stronghold, you prisoners with hope! This day I declare to you that I will grant you double reparation.

Zecharaih 9:13 For I have bent Y'hudah as my bow and made Efrayim its arrow. I will rouse your sons, Tziyon, and make you like a warrior's sword against your sons, Greece."

Zecharaih 9:14 ADONAI will appear over them, and his arrow will flash like lightning. [Adonai ELOHIM] will blow the [shofar] and go out in the whirlwinds of the south.

Zecharaih 9:15 [ADONAI-Tzva'ot] will defend them; they will devour and trample the sling-stones. They will drink and roar as if they had drunk wine; they will be filled, like basins and like the corners of the altar.

Zecharaih 9:16 On that day ADONAI their God will save them as the flock of his people; for they will be like gems in a crown, sparkling over his countryside.

Zecharaih 9:17 What wealth is theirs, what beauty! Grain will make the young men thrive, and new wine the young women.

Zecharaih 10:1 Ask ADONAI for rain in the spring, ADONAI who makes the rain clouds; and he will give them showers of rain, grass in the field to each one.

Zecharaih 10:2 For the household gods talk nonsense, the diviners have seen a lie; their dreams convey delusions, and the comfort they offer is in vain. Therefore they go their way like sheep in distress from lack of a shepherd.

Zecharaih 10:3 "My anger burns against the shepherds, and I will vent it on the leaders of the flock." For [ADONAI-Tzva'ot] will care for his flock, the people of Y'hudah; he will make them like his royal war-horse.

Zecharaih 10:4 From them come cornerstone and tent peg, from them the bow for battle, from them all the rulers together.

Zecharaih 10:5 They will be like warriors trampling the mud of the streets in battle. They will fight, because ADONAI is with them; they will rout even those on horseback.

Zecharaih 10:6 "I will strengthen the house of Y'hudah and save the house of Yosef. I will bring them back in my compassion for them; they will be as if I hadn't driven them out; for I am ADONAI their God, and I will answer them.

Zecharaih 10:7 Efrayim's men will be like warriors; their hearts will be cheered as if from wine. Their children will see it and rejoice, their hearts will be glad in ADONAI.

Zecharaih 10:8 "I will whistle for them and gather them, because I have redeemed them; they will be as numerous as they were before;

Zecharaih 10:9 and I will sow them among the peoples. In distant lands they will remember me; they will rear their children and then return.

Zecharaih 10:10 I will bring them back from the land of Egypt and gather them out of Ashur. I will bring them into Gil'ad and the L'vanon, until there is no more room for them.

Zecharaih 10:11 "Trouble will pass over the sea and stir up waves in the sea; all the depths of the Nile will be dried up, the pride of Ashur will be brought down, and the scepter of Egypt will leave.

Zecharaih 10:12 But I will strengthen [[Isra'el]] in ADONAI; they will travel here and there in his name," says ADONAI.

Zecharaih 11:1 Open your doors, L'vanon, so that fire can consume your cedars.

Zecharaih 11:2 Wail, cypress, because the cedar has fallen, those splendid trees are ruined. Wail, oaks of Bashan, because the thick forest has been felled.

Zecharaih 11:3 Listen to the wail of the shepherds, because their glory is spoiled. Listen to the roaring of young lions, because the Yarden's thickets are plundered.

Zecharaih 11:4 ADONAI my God says this: "Shepherd the flock for slaughter.

Zecharaih 11:5 Their buyers kill them and go unpunished; while those who sell them say, '[Barukh ADONAI]! Now I'm rich!' Even their own shepherds show them no pity.

Zecharaih 11:6 I will no longer show pity to the inhabitants of the land," says ADONAI. "No, I will hand every one of them over to the power of a neighbor and to the power of his king; they will crush the land; and I won't rescue them from their power."

Zecharaih 11:7 So I shepherded the flock for slaughter, truly the most miserable of the sheep; and I took two staffs for myself. I called the one No'am [[pleasantness]], the other I called Hovalim [[bound together]], and I shepherded the flock.

Zecharaih 11:8 "In a single month I got rid of three shepherds, because I grew impatient with them; and besides, they detested me.

Zecharaih 11:9 I said, 'I'm not going to shepherd you. Whichever one is going to die, let it die; whichever is going to be destroyed, let it be destroyed; and the rest can all devour each other.'"

Zecharaih 11:10 I took my staff No'am and snapped it in two, "in order to break my covenant, which I made with all the peoples."

Zecharaih 11:11 On that day when it was broken, the most miserable of the sheep who paid attention to me knew that this was indeed a message from ADONAI.

Zecharaih 11:12 I said to them, "If it seems good to you, give me my wages; if not, don't." So they weighed out my wages, thirty silver [[[shekel]s, that is, twelve ounces]].

Zecharaih 11:13 Concerning that “princely sum” at which they valued me, ADONAI said, “Throw it into the treasury!” So I took the thirty silver [[[shekel]s]] and threw them into the treasury in the house of ADONAI.

Zecharaih 11:14 Then I snapped in two my other staff Hovalim [[bound together]], in order to break up the brotherhood between Y’hudah and Isra’el.

Zecharaih 11:15 ADONAI said to me, “This time, take the equipment of a worthless shepherd.

Zecharaih 11:16 For I am going to raise up a shepherd in the land who won’t bother about the ones who have been destroyed, won’t seek out the young, won’t heal the broken and won’t feed those standing still; on the contrary, he will eat the meat of the fat ones and break their hoofs in pieces.

Zecharaih 11:17 “Woe to the worthless shepherd who abandons the sheep! May a sword strike his arm and his right eye. May his arm be completely withered and his right eye totally blinded.”

Zecharaih 12:1 A prophecy, the word of ADONAI concerning Isra’el-here is the message from ADONAI, who stretched out the heavens, laid the foundation of the earth and formed the spirit inside human beings:

Zecharaih 12:2 “I will make Yerushalayim a cup that will stagger the surrounding peoples. Even Y’hudah will be caught up in the siege against Yerushalayim.

Zecharaih 12:3 When that day comes, I will make Yerushalayim a heavy stone for all the peoples. All who try to lift it will hurt themselves, and all the earth’s nations will be massed against her.

Zecharaih 12:4 When that day comes,” says ADONAI, “I will strike all the horses with panic and their riders with madness; I will keep watch over Y’hudah, but I will strike blind all the horses of the peoples.

Zecharaih 12:5 The leaders of Y’hudah will say to themselves, ‘Those living in Yerushalayim are my strength through [ADONAI-Tzva’ot] their God.’

Zecharaih 12:6 When that day comes, I will make the leaders of Y’hudah like a blazing fire pan in a pile of wood, like a fiery torch among sheaves of grain; they will devour all the surrounding peoples, on the right and on the left. Yerushalayim will be inhabited in her own place, Yerushalayim.

Zecharaih 12:7 ADONAI will save the tents of Y’hudah first, so that the glory of the house of David and the glory of those living in Yerushalayim will not appear greater than that of Y’hudah.

Zecharaih 12:8 When that day comes, ADONAI will defend those living in Yerushalayim. On that day, even someone who stumbles will be like David; and the house of David will be like God, like the angel of ADONAI before them.

Zecharaih 12:9 “When that day comes, I will seek to destroy all nations attacking Yerushalayim;

Zecharaih 12:10 and I will pour out on the house of David and on those living in Yerushalayim a spirit of grace and prayer; and they will look to me, whom they pierced.” They will mourn for him as one mourns for an only son; they will be in bitterness on his behalf like the bitterness for a firstborn son.

Zecharaih 12:11 When that day comes, there will be great mourning in Yerushalayim, mourning like that for Hadad-Rimmon in the Megiddo Valley.

Zecharaih 12:12 Then the land will mourn, each family by itself- the family of the house of David by itself, and their wives by themselves; the family of the house of Natan by itself, and their wives by themselves;

Zecharaih 12:13 the family of the house of Levi by itself, and their wives by themselves; the family of the Shim’i by itself, and their wives by themselves;

Zecharaih 12:14 all the remaining families, each by itself, and their wives by themselves.

Zecharaih 13:1 When that day comes, a spring will be opened up for the house of David and the people living in Yerushalayim to cleanse them from sin and impurity.

Zecharaih 13:2 “When that day comes,” says [ADONAI-Tzva’ot], “I will cut off the very names of the idols from the land, so that no one even remembers them any more. I will also expel the [[false]] prophets and the spirit of uncleanness from the land;

Zecharaih 13:3 so that if anyone continues to prophesy, his own father and mother who brought him into the world will tell him, ‘You cannot continue to live, because you are speaking lies in the name of ADONAI’; then his own father and mother who brought him into the world will stab him to death.

Zecharaih 13:4 When that day comes, each one of the prophets will be shamed by his vision when he prophesies. He will stop wearing a hair cloak to deceive people;

Zecharaih 13:5 and instead, he will say, ‘I’m no prophet, I just work the soil; since my youth I’ve only wanted to be an ordinary man.’

Zecharaih 13:6 If someone asks him, ‘Then what are these gashes between your shoulders?’ he will answer, ‘I got hurt at my friends’ house.’

Zecharaih 13:7 “Awake, sword, against my shepherd, against the man who is close to me,” says [ADONAI-Tzva’ot.] “Strike the shepherd, and the sheep will be scattered; I will turn my hand against the young ones.

Zecharaih 13:8 In time, throughout that land," says ADONAI, "two-thirds of those in it will be destroyed- they will die, but one-third will remain.

Zecharaih 13:9 That third part I will bring through the fire; I will refine them as silver is refined, I will test them as gold is tested. They will call on my name, and I will answer them. I will say, 'This is my people' and they will say, 'ADONAI is my God.'"

Zecharaih 14:1 Look, a day is coming for ADONAI when your plunder, [[Yerushalayim]], will be divided right there within you.

Zecharaih 14:2 "For I will gather all the nations against Yerushalayim for war. The city will be taken, the houses will be rifled, the women will be raped, and half the city will go into exile; but the rest of the people will not be cut off from the city."

Zecharaih 14:3 Then ADONAI will go out and fight against those nations, fighting as on a day of battle.

Zecharaih 14:4 On that day his feet will stand on the Mount of Olives, which lies to the east of Yerushalayim; and the Mount of Olives will be split in half from east to west, to make a huge valley. Half of the mountain will move toward the north, and half of it toward the south.

Zecharaih 14:5 You will flee to the valley in the mountains, for the valley in the mountains will reach to Atzel. You will flee, just as you fled before the earthquake in the days of 'Uziyah king of Y'hudah. Then ADONAI my God will come to you with all the holy ones.

Zecharaih 14:6 On that day, there will be neither bright light nor thick darkness;

Zecharaih 14:7 and one day, known to ADONAI, will be neither day nor night, although by evening there will be light.

Zecharaih 14:8 On that day, fresh water will flow out from Yerushalayim, half toward the eastern sea and half toward the western sea, both summer and winter.

Zecharaih 14:9 Then ADONAI will be king over the whole world. On that day ADONAI will be the only one, and his name will be the only name.

Zecharaih 14:10 All the land will be made like the 'Aravah, from Geva to Rimmon in the Negev. Yerushalayim will be raised up and inhabited where she is, from Binyamin's Gate to the place where the earlier gate stood, and on to the Corner Gate, and from the Tower of Hanan'el to the king's winepresses.

Zecharaih 14:11 People will live there, the curse will be broken, and Yerushalayim will live in safety.

Zecharaih 14:12 ADONAI will strike all the peoples who made war against Yerushalayim with a plague in which their flesh rots away while they are standing on their feet, their eyes rot away in their sockets, and their tongues rot away in their mouths.

Zecharaih 14:13 When that day comes, there will be among them great panic, sent by ADONAI, so that everyone lays hands on his neighbor, who in turn attacks him.

Zecharaih 14:14 Y'hudah too will fight against Yerushalayim; and the wealth of all the nations will be assembled- gold, silver and clothing in great abundance.

Zecharaih 14:15 A plague like this plague will also affect the horses, mules, camels, donkeys and all the other animals in those camps.

Zecharaih 14:16 Finally, everyone remaining from all the nations that came to attack Yerushalayim will go up every year to worship the king, [ADONAI-Tzva'ot], and to keep the festival of [Sukkot].

Zecharaih 14:17 If any of the families of the earth does not go up to Yerushalayim to worship the king, [ADONAI-Tzva'ot], no rain will fall on them.

Zecharaih 14:18 If the family of Egypt doesn't go up, if they refuse to come, they will have no [[annual]] overflow [[from the Nile]]; moreover, there will be the plague with which ADONAI will strike the nations that don't go up to keep the festival of [Sukkot].

Zecharaih 14:19 This will be Egypt's punishment and the punishment of all the nations that don't go up to keep the festival of [Sukkot].

Zecharaih 14:20 When that day comes, this will be written on the bells worn by the horses: "Consecrated to ADONAI"; and the cooking pots in the house of ADONAI will be [[as holy]] as the sprinkling bowls before the altar.

Zecharaih 14:21 Yes, every cooking pot in Yerushalayim and Y'hudah will be consecrated to [ADONAI-Tzva'ot]. Everyone who offers sacrifices will come, take them and use them to stew the meat. When that day comes, there will no longer be merchants in the house of [ADONAI-Tzva'ot].

Malachi

1:1 A prophecy, the word of ADONAI to Isra'el through Mal'akhi:

Malachi 1:2 "I love you," says ADONAI. But you ask, "How do you show us your love?" ADONAI answers, "'Esav was Ya'akov's brother. Yet I loved Ya'akov

Malachi 1:3 but hated 'Esav. I made his mountains desolate and gave his territory to desert jackals."

Malachi 1:4 Edom says, “We are beaten down now, but we will come back and rebuild the ruins.” [ADONAI-Tzva’ot] answers, “They can build, but I will demolish. They will be called the Land of Wickedness, the people with whom ADONAI is permanently angry.

Malachi 1:5 You will see it and say, ‘ADONAI is great, even beyond the borders of Isra’el.’“

Malachi 1:6 “A son honors his father and a servant his master. But if I’m a father, where is the honor due me? and if I’m a master, where is the respect due me?- says [ADONAI-Tzva’ot] to you [cohanim] who despise my name. You ask, ‘How are we despising your name?’

Malachi 1:7 By offering polluted food on my altar! Now you ask, ‘How are we polluting you?’ By saying that the table of ADONAI doesn’t deserve respect;

Malachi 1:8 so that there’s nothing wrong with offering a blind animal as a sacrifice, nothing wrong with offering an animal that’s lame or sick. Try offering such an animal to your governor, and see if he will be pleased with you! Would he even receive you?” asks [ADONAI-Tzva’ot].

Malachi 1:9 So if you pray now that God will show us favor, what your actions have accomplished is that [ADONAI-Tzva’ot] asks, “Will he receive any of you?

Malachi 1:10 Why doesn’t even one of you shut the doors and thus stop this useless lighting of fires on my altar? I take no pleasure in you,” says [ADONAI-Tzva’ot], “and I will not receive an offering from you.

Malachi 1:11 For from farthest east to farthest west my name is great among the nations. Offerings are presented to my name everywhere, pure gifts; for my name is great among the nations,” says [ADONAI-Tzva’ot].

Malachi 1:12 “But you profane it by saying that the table of ADONAI is polluted, so that the fruit and food offered deserve contempt.

Malachi 1:13 You also say, ‘It’s all so tiresome!’ and sniff scornfully at it,” says [ADONAI-Tzva’ot]. “Then you bring animals that were taken by violence, or they are lame or sick. This is the sort of offering you bring. Am I supposed to accept this from you?” asks ADONAI.

Malachi 1:14 “Moreover, cursed is the deceiver who has a male animal in his flock that is damaged, but vows and sacrifices to ADONAI anyway. For I am a great king,” says [ADONAI-Tzva’ot], “and my name is respected among the nations.

Malachi 2:1 “Now, [cohanim], this command is for you.

Malachi 2:2 If you won’t listen, if you won’t pay attention to honoring my name,” says [ADONAI-Tzva’ot], “then I will send the curse on you; I will turn your blessings into curses. Yes, I will curse them, because you pay no attention.

Malachi 2:3 I will reject your seed; I will throw dung in your faces, the dung from your festival offerings; and you will be carted off with it.

Malachi 2:4 Then you will know that I sent you this command to affirm my covenant with Levi," says [ADONAI-Tzva'ot].

Malachi 2:5 "My covenant with him was one of life and peace, and I gave him these things. It was also one of fear, and he feared me; he was in awe of my name.

Malachi 2:6 The true [Torah] was in his mouth, and no dishonesty was found on his lips; he walked with me in peace and uprightness and turned many away from sin.

Malachi 2:7 A [cohen]'s lips should safeguard knowledge, and people should seek [Torah] from his mouth, because he is the messenger of [ADONAI-Tzva'ot].

Malachi 2:8 But you turned away from the path, you caused many to fail in the [Torah], you corrupted the covenant of Levi," says [ADONAI-Tzva'ot].

Malachi 2:9 "Therefore I have in turn made you contemptible and vile before all the people, because you did not keep my ways but were partial in applying the [Torah]."

Malachi 2:10 Don't we all have the same father? Didn't one God create us all? Then why do we break faith with each other, profaning the covenant of our ancestors?

Malachi 2:11 Y'hudah has broken faith; an abomination has been committed in Isra'el and Yerushalayim. For Y'hudah has profaned the sanctuary of ADONAI, which he loves, by marrying the daughter of a foreign god.

Malachi 2:12 If a man does this and presents an offering to [ADONAI-Tzva'ot], may ADONAI cut him off from the tents of Ya'akov, whether initiator or follower.

Malachi 2:13 Here is something else you do: you cover ADONAI's altar with tears, with weeping and with sighing, because he no longer looks at the offering or receives your gift with favor.

Malachi 2:14 Nevertheless, you ask, "Why is this?" Because ADONAI is witness between you and the wife of your youth that you have broken faith with her, though she is your companion, your wife by covenant.

Malachi 2:15 And hasn't he made [[them]] one [[flesh]] in order to have spiritual blood-relatives? For what the one [[flesh]] seeks is a seed from God. Therefore, take heed to your spirit, and don't break faith with the wife of your youth.

Malachi 2:16 "For I hate divorce," says ADONAI the God of Isra'el, "and him who covers his clothing with violence," says [ADONAI-Tzva'ot]. Therefore take heed to your spirit, and don't break faith.

Malachi 2:17 You have wearied ADONAI with your words. Yet you ask, “How have we wearied him?” By saying that anyone who does wrong is good from ADONAI’s perspective, and that he is delighted with them; or by asking, “Where is the God of justice?”

Malachi 3:1 “Look! I am sending my messenger to clear the way before me; and the Lord, whom you seek, will suddenly come to his temple. Yes, the messenger of the covenant, in whom you take such delight- look! Here he comes,” says [ADONAI-Tzva’ot].

Malachi 3:2 But who can endure the day when he comes? Who can stand when he appears? For he will be like a refiner’s fire, like the soapmaker’s lye.

Malachi 3:3 He will sit, testing and purifying the silver; he will purify the sons of Levi, refining them like gold and silver, so that they can bring offerings to ADONAI uprightly.

Malachi 3:4 Then the offering of Y’hudah and Yerushalayim will be pleasing to ADONAI, as it was in the days of old, as in years gone by.

Malachi 3:5 “Then I will approach you for judgment; and I will be quick to witness against sorcerers, adulterers and perjurers; against those who take advantage of wage-earners, widows and orphans; against those who rob the foreigner of his rights and don’t fear me,” says [ADONAI-Tzva’ot].

Malachi 3:6 “But because I, ADONAI, do not change, you sons of Ya’akov will not be destroyed.

Malachi 3:7 Since the days of your forefathers you have turned from my laws and have not kept them. Return to me, and I will return to you,” says [ADONAI-Tzva’ot]. “But you ask, ‘In respect to what are we supposed to return?’

Malachi 3:8 Can a person rob God? Yet you rob me. But you ask, ‘How have we robbed you?’ In tenths and voluntary contributions.

Malachi 3:9 A curse is on you, on your whole nation, because you rob me.

Malachi 3:10 Bring the whole tenth into the storehouse, so that there will be food in my house, and put me to the test,” says [ADONAI-Tzva’ot.] “See if I won’t open for you the floodgates of heaven and pour out for you a blessing far beyond your needs.

Malachi 3:11 For your sakes I will forbid the devourer to destroy the yield from your soil; and your vine will not lose its fruit before harvest-time,” says [ADONAI-Tzva’ot].

Malachi 3:12 “All nations will call you happy, for you will be a land of delights,” says [ADONAI-Tzva’ot].

Malachi 3:13 “You have spoken strongly against me,” says ADONAI. “Yet you say, ‘How have we spoken against you?’

Malachi 3:14 By saying, 'There is no point in serving God. What good is it to obey his orders or to walk about as mourners before [ADONAI-Tzva'ot]?

Malachi 3:15 We consider the arrogant happy; also evildoers prosper; they put God to the test; nevertheless, they escape.'"

Malachi 3:16 Then those who feared ADONAI spoke together; and ADONAI listened and heard. A record book was written in his presence for those who feared ADONAI and had respect for his name.

Malachi 3:17 "They will be mine," says [ADONAI-Tzva'ot], "on the day when I compose my own special treasure. I will spare them as a man spares his own son who serves him.

Malachi 3:18 Then once again you will see the difference between the righteous and the wicked, between the person who serves God and one that doesn't serve him.

Malachi 3:19 For the day is coming, burning like a furnace, when all the proud and evildoers will be stubble; the day that is coming will set them ablaze," says [ADONAI-Tzva'ot], "and leave them neither root nor branch.

Malachi 3:20 But to you who fear my name, the sun of righteousness will rise with healing in its wings; and you will break out leaping, like calves released from the stall.

Malachi 3:21 You will trample the wicked, they will be ashes under the soles of your feet on the day when I take action," says [ADONAI-Tzva'ot].

Malachi 3:22 "Remember the [Torah] of Moshe my servant, which I enjoined on him at Horev, laws and rulings for all Isra'el.

Malachi 3:23 Look, I will send to you Eliyahu the prophet before the coming of the great and terrible Day of ADONAI.

Malachi 3:24 He will turn the hearts of the fathers to the children and the hearts of the children to their fathers; otherwise I will come and strike the land with complete destruction." [[Look, I will send to you Eliyahu the prophet before the coming of the great and terrible Day of ADONAI.]]

Matthew

1:1 This is the genealogy of Yeshua the Messiah, son of David, son of Avraham:

Matthew 1:2 Avraham was the father of Yitz'chak, Yitz'chak was the father of Ya'akov, Ya'akov was the father of Y'hudah and his brothers,

Matthew 1:3 Y'hudah was the father of Peretz and Zerach (their mother was Tamar), Peretz was the father of Hetzron, Hetzron was the father of Ram, Matthew 1:4 Ram was the father of ‘Amminadav, ‘Amminadav was the father of Nachshon, Nachshon was the father of Salmon,

Matthew 1:5 Salmon was the father of Bo’az (his mother was Rachav), Bo’az was the father of ‘Oved (his mother was Rut), ‘Oved was the father of Yishai,

Matthew 1:6 Yishai was the father of David the king. David was the father of Shlomo (his mother was the wife of Uriyah),

Matthew 1:7 Shlomo was the father of Rechav’am, Rechav’am was the father of Aviyah, Aviyah was the father of Asa,

Matthew 1:8 Asa was the father of Y’hoshafat, Y’hoshafat was the father of Yoram, Yoram was the father of ‘Uziyahu,

Matthew 1:9 ‘Uziyahu was the father of Yotam, Yotam was the father of Achaz, Achaz was the father of Hizkiyahu,

Matthew 1:10 Hizkiyahu was the father of M’nasheh, M’nasheh was the father of Amon, Amon was the father of Yoshiyahu,

Matthew 1:11 Yoshiyahu was the father of Y’khanyahu and his brothers at the time of the Exile to Bavel.

Matthew 1:12 After the Babylonian Exile, Y’khanyahu was the father of Sh’altiel, Sh’altiel was the father of Z’rubavel,

Matthew 1:13 Z’rubavel was the father of Avihud, Avihud was the father of Elyakim, Elyakim was the father of ‘Azur,

Matthew 1:14 ‘Azur was the father of Tzadok, Tzadok was the father of Yakhin, Yakhin was the father of El’ichud,

Matthew 1:15 El’ichud was the father of El’azar, El’azar was the father of Mattan, Mattan was the father of Ya’akov,

Matthew 1:16 Ya’akov was the father of Yosef the husband of Miryam, from whom was born the Yeshua who was called the Messiah.

Matthew 1:17 Thus there were fourteen generations from Avraham to David, fourteen generations from David to the Babylonian Exile, and fourteen generations from the Babylonian Exile to the Messiah.

Matthew 1:18 Here is how the birth of Yeshua the Messiah took place. When his mother Miryam was engaged to Yosef, before they were married, she was found to be pregnant from the [Ruach HaKodesh].

Matthew 1:19 Her husband-to-be, Yosef, was a man who did what was right; so he made plans to break the engagement quietly, rather than put her to public shame.

Matthew 1:20 But while he was thinking about this, an angel of ADONAI appeared to him in a dream and said, “Yosef, son of David, do not be afraid to take Miryam home with you as your wife; for what has been conceived in her is from the [Ruach HaKodesh].

Matthew 1:21 She will give birth to a son, and you are to name him Yeshua, [[which means ‘ADONAI saves,’]] because he will save his people from their sins.”

Matthew 1:22 All this happened in order to fulfill what ADONAI had said through the prophet,

Matthew 1:23 “The virgin will conceive and bear a son, and they will call him ‘Immanu El.” (The name means, “God is with us.”)

Matthew 1:24 When Yosef awoke he did what the angel of ADONAI had told him to do- he took Miryam home to be his wife,

Matthew 1:25 but he did not have sexual relations with her until she had given birth to a son, and he named him Yeshua.

Matthew 2:1 After Yeshua was born in Beit-Lechem in the land of Y’hudah during the time when Herod was king, Magi from the east came to Yerushalayim

Matthew 2:2 and asked, “Where is the newborn King of the Jews? For we saw his star in the east and have come to worship him.”

Matthew 2:3 When King Herod heard of this he became very agitated, and so did everyone else in Yerushalayim.

Matthew 2:4 He called together all the head [cohanim] and [Torah]-teachers of the people and asked them, “Where will the Messiah be born?”

Matthew 2:5 “In Beit-Lechem of Y’hudah,” they replied, “because the prophet wrote,

Matthew 2:6 ‘And you, Beit-Lechem in the land of Y’hudah, are by no means the least among the rulers of Y’hudah; for from you will come a Ruler who will shepherd my people Isra’el.’“

Matthew 2:7 Herod summoned the Magi to meet with him privately and asked them exactly when the star had appeared.

Matthew 2:8 Then he sent them to Beit-Lechem with these instructions: “Search carefully for the child; and when you find him, let me know, so that I too may go and worship him.”

Matthew 2:9 After they had listened to the king, they went away; and the star which they had seen in the east went in front of them until it came and stopped over the place where the child was.

Matthew 2:10 When they saw the star, they were overjoyed.

Matthew 2:11 Upon entering the house, they saw the child with his mother Miryam; and they prostrated themselves and worshipped him. Then they opened their bags and presented him gifts of gold, frankincense and myrrh.

Matthew 2:12 But they had been warned in a dream not to return to Herod, so they took another route back to their own country.

Matthew 2:13 After they had gone, an angel of ADONAI appeared to Yosef in a dream and said, “Get up, take the child and his mother, and escape to Egypt, and stay there until I tell you to leave. For Herod is going to look for the child in order to kill him.”

Matthew 2:14 So he got up, took the child and his mother, and left during the night for Egypt,

Matthew 2:15 where he stayed until Herod died. This happened in order to fulfill what ADONAI had said through the prophet, “Out of Egypt I called my son.”

Matthew 2:16 Meanwhile, when Herod realized that the Magi had tricked him, he was furious and gave orders to kill all the boys in and around Beit-Lechem who were two years old or less, calculating from the time the Magi had told him.

Matthew 2:17 In this way were fulfilled the words spoken through the prophet Yirmeyahu,

Matthew 2:18 “A voice was heard in Ramah, sobbing and lamenting loudly. It was Rachel sobbing for her children and refusing to be comforted, because they are no longer alive.”

Matthew 2:19 After Herod’s death, an angel of ADONAI appeared in a dream to Yosef in Egypt

Matthew 2:20 and said, “Get up, take the child and his mother, and go to [Eretz-Yisra’el], for those who wanted to kill the child are dead.”

Matthew 2:21 So he got up, took the child and his mother, and went back to [Eretz-Yisra’el].

Matthew 2:22 However, when he heard that Archelaus had succeeded his father Herod as king of Y’hudah, he was afraid to go there. Warned in a dream, he withdrew to the Galil

Matthew 2:23 and settled in a town called Natzeret, so that what had been spoken by the prophets might be fulfilled, that he will be called a [Natzrati].

Matthew 3:1 It was during those days that Yochanan the Immerser arrived in the desert of Y’hudah and began proclaiming the message,

Matthew 3:2 “Turn from your sins to God, for the Kingdom of Heaven is near!”

Matthew 3:3 This is the man Yesha’yahu was talking about when he said, “The voice of someone crying out: ‘In the desert prepare the way of ADONAI! Make straight paths for him!’“

Matthew 3:4 Yochanan wore clothes of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey.

Matthew 3:5 People went out to him from Yerushalayim, from all Y’hudah, and from the whole region around the Yarden.

Matthew 3:6 Confessing their sins, they were immersed by him in the Yarden River.

Matthew 3:7 But when Yochanan saw many of the [P’rushim] and [Tz’dukim] coming to be immersed by him, he said to them, “You snakes! Who warned you to escape the coming punishment?

Matthew 3:8 If you have really turned from your sins to God, produce fruit that will prove it!

Matthew 3:9 And don’t suppose you can comfort yourselves by saying, ‘Avraham is our father’! For I tell you that God can raise up for Avraham sons from these stones!

Matthew 3:10 Already the axe is at the root of the trees, ready to strike; every tree that doesn’t produce good fruit will be chopped down and thrown in the fire!

Matthew 3:11 It’s true that I am immersing you in water so that you might turn from sin to God; but the one coming after me is more powerful than I- I’m not worthy even to carry his sandals- and he will immerse you in the [Ruach HaKodesh] and in fire.

Matthew 3:12 He has with him his winnowing fork; and he will clear out his threshing floor, gathering his wheat into the barn but burning up the straw with unquenchable fire!”

Matthew 3:13 Then Yeshua came from the Galil to the Yarden to be immersed by Yochanan.

Matthew 3:14 But Yochanan tried to stop him. “You are coming to me? I ought to be immersed by you!”

Matthew 3:15 However, Yeshua answered him, “Let it be this way now, because we should do everything righteousness requires.” Then Yochanan let him.

Matthew 3:16 As soon as Yeshua had been immersed, he came up out of the water. At that moment heaven was opened, he saw the Spirit of God coming down upon him like a dove,

Matthew 3:17 and a voice from heaven said, “This is my Son, whom I love; I am well pleased with him.”

Matthew 4:1 Then the Spirit led Yeshua up into the wilderness to be tempted by the Adversary.

Matthew 4:2 After Yeshua had fasted forty days and nights, he was hungry.

Matthew 4:3 The Tempter came and said to him, “If you are the Son of God, order these stones to become bread.”

Matthew 4:4 But he answered, “The [Tanakh] says, ‘Man does not live on bread alone, but on every word that comes from the mouth of ADONAI’“

Matthew 4:5 Then the Adversary took him to the holy city and set him on the highest point of the Temple.

Matthew 4:6 “If you are the Son of God,” he said, “jump! For the [Tanakh] says, ‘He will order his angels to be responsible for you.... They will support you with their hands, so that you will not hurt your feet on the stones.’“

Matthew 4:7 Yeshua replied to him, “But it also says, ‘Do not put ADONAI your God to the test.’“

Matthew 4:8 Once more, the Adversary took him up to the summit of a very high mountain, showed him all the kingdoms of the world in all their glory,

Matthew 4:9 and said to him, “All this I will give you if you will bow down and worship me.”

Matthew 4:10 “Away with you, Satan!” Yeshua told him, “For the [Tanakh] says, ‘Worship ADONAI your God, and serve only him.’“

Matthew 4:11 Then the Adversary let him alone, and angels came and took care of him.

Matthew 4:12 When Yeshua heard that Yochanan had been put in prison, he returned to the Galil;

Matthew 4:13 but he left Natzeret and came to live in K’far-Nachum, a lake shore town near the boundary between Z’vulun and Naftali.

Matthew 4:14 This happened in order to fulfill what Yesha’yahu the prophet had said,

Matthew 4:15 “Land of Z’vulun and land of Naftali, toward the lake, beyond the Yarden, Galil-of-the-[Goyim]-

Matthew 4:16 the people living in darkness have seen a great light; upon those living in the region, in the shadow of death, light has dawned.”

Matthew 4:17 From that time on, Yeshua began proclaiming, “Turn from your sins to God, for the Kingdom of Heaven is near!”

Matthew 4:18 As Yeshua walked by Lake Kinneret, he saw two brothers who were fishermen- Shim’on, known as Kefa, and his brother Andrew- throwing their net into the lake.

Matthew 4:19 Yeshua said to them, “Come after me, and I will make you fishers for men!”

Matthew 4:20 At once they left their nets and went with him.

Matthew 4:21 Going on from there, he saw two other brothers- Ya’akov Ben-Zavdai and Yochanan his brother- in the boat with their father Zavdai, repairing their nets; and he called them.

Matthew 4:22 At once they left the boat and their father and went with Yeshua.

Matthew 4:23 Yeshua went all over the Galil teaching in their synagogues, proclaiming the Good News of the Kingdom, and healing people from every kind of disease and sickness.

Matthew 4:24 Word of him spread throughout all Syria, and people brought to him all who were ill, suffering from various diseases and pains, and those held in the power of demons, and epileptics and paralytics; and he healed them.

Matthew 4:25 Huge crowds followed him from the Galil, the Ten Towns, Yerushalayim, Y'hudah, and 'Ever-HaYarden.

Matthew 5:1 Seeing the crowds, Yeshua walked up the hill. After he sat down, his [talmidim] came to him,

Matthew 5:2 and he began to speak. This is what he taught them:

Matthew 5:3 "How blessed are the poor in spirit! for the Kingdom of Heaven is theirs.

Matthew 5:4 "How blessed are those who mourn! for they will be comforted.

Matthew 5:5 "How blessed are the meek! for they will inherit the Land!

Matthew 5:6 "How blessed are those who hunger and thirst for righteousness! for they will be filled.

Matthew 5:7 "How blessed are those who show mercy! for they will be shown mercy.

Matthew 5:8 "How blessed are the pure in heart! for they will see God.

Matthew 5:9 "How blessed are those who make peace! for they will be called sons of God.

Matthew 5:10 "How blessed are those who are persecuted because they pursue righteousness! for the Kingdom of Heaven is theirs.

Matthew 5:11 "How blessed you are when people insult you and persecute you and tell all kinds of vicious lies about you because you follow me!

Matthew 5:12 Rejoice, be glad, because your reward in heaven is great- they persecuted the prophets before you in the same way.

Matthew 5:13 "You are salt for the Land. But if salt becomes tasteless, how can it be made salty again? It is no longer good for anything except being thrown out for people to trample on.

Matthew 5:14 "You are light for the world. A town built on a hill cannot be hidden.

Matthew 5:15 Likewise, when people light a lamp, they don't cover it with a bowl but put it on a lampstand, so that it shines for everyone in the house.

Matthew 5:16 In the same way, let your light shine before people, so that they may see the good things you do and praise your Father in heaven.

Matthew 5:17 “Don’t think that I have come to abolish the [Torah] or the Prophets. I have come not to abolish but to complete.

Matthew 5:18 Yes indeed! I tell you that until heaven and earth pass away, not so much as a [yud] or a stroke will pass from the [Torah]- not until everything that must happen has happened.

Matthew 5:19 So whoever disobeys the least of these [mitzvot] and teaches others to do so will be called the least in the Kingdom of Heaven. But whoever obeys them and so teaches will be called great in the Kingdom of Heaven.

Matthew 5:20 For I tell you that unless your righteousness is far greater than that of the [Torah]-teachers and [P’rushim], you will certainly not enter the Kingdom of Heaven!

Matthew 5:21 “You have heard that our fathers were told, ‘Do not murder,’ and that anyone who commits murder will be subject to judgment.

Matthew 5:22 But I tell you that anyone who nurses anger against his brother will be subject to judgment; that whoever calls his brother, ‘You good-for-nothing!’ will be brought before the [Sanhedrin]; that whoever says, ‘Fool!’ incurs the penalty of burning in the fire of Gei-Hinnom!

Matthew 5:23 So if you are offering your gift at the Temple altar and you remember there that your brother has something against you,

Matthew 5:24 leave your gift where it is by the altar, and go, make peace with your brother. Then come back and offer your gift.

Matthew 5:25 If someone sues you, come to terms with him quickly, while you and he are on the way to court; or he may hand you over to the judge, and the judge to the officer of the court, and you may be thrown in jail!

Matthew 5:26 Yes indeed! I tell you, you will certainly not get out until you have paid the last penny.

Matthew 5:27 “You have heard that our fathers were told, ‘Do not commit adultery.’

Matthew 5:28 But I tell you that a man who even looks at a woman with the purpose of lusting after her has already committed adultery with her in his heart.

Matthew 5:29 If your right eye makes you sin, gouge it out and throw it away! Better that you should lose one part of you than have your whole body thrown into Gei-Hinnom.

Matthew 5:30 And if your right hand makes you sin, cut it off and throw it away! Better that you should lose one part of you than have your whole body thrown into Gei-Hinnom.

Matthew 5:31 “It was said, ‘Whoever divorces his wife must give her a [get].’

Matthew 5:32 But I tell you that anyone who divorces his wife, except on the ground of fornication, makes her an adulteress; and that anyone who marries a divorcee commits adultery.

Matthew 5:33 “Again, you have heard that our fathers were told, ‘Do not break your oath,’ and ‘Keep your vows to ADONAI.’

Matthew 5:34 But I tell you not to swear at all- not ‘by heaven,’ because it is God’s throne;

Matthew 5:35 not ‘by the earth,’ because it is his footstool; and not ‘by Yerushalayim,’ because it is the city of the Great King.

Matthew 5:36 And don’t swear by your head, because you can’t make a single hair white or black.

Matthew 5:37 Just let your ‘Yes’ be a simple ‘Yes,’ and your ‘No’ a simple ‘No’; anything more than this has its origin in evil.

Matthew 5:38 “You have heard that our fathers were told, ‘Eye for eye and tooth for tooth.’

Matthew 5:39 But I tell you not to stand up against someone who does you wrong. On the contrary, if someone hits you on the right cheek, let him hit you on the left cheek too!

Matthew 5:40 If someone wants to sue you for your shirt, let him have your coat as well!

Matthew 5:41 And if a soldier forces you to carry his pack for one mile, carry it for two!

Matthew 5:42 When someone asks you for something, give it to him; when someone wants to borrow something from you, lend it to him.

Matthew 5:43 “You have heard that our fathers were told, ‘Love your neighbor- and hate your enemy.’

Matthew 5:44 But I tell you, love your enemies! Pray for those who persecute you!

Matthew 5:45 Then you will become children of your Father in heaven. For he makes his sun shine on good and bad people alike, and he sends rain to the righteous and the unrighteous alike.

Matthew 5:46 What reward do you get if you love only those who love you? Why, even tax-collectors do that!

Matthew 5:47 And if you are friendly only to your friends, are you doing anything out of the ordinary? Even the [Goyim] do that!

Matthew 5:48 Therefore, be perfect, just as your Father in heaven is perfect.

Matthew 6:1 “Be careful not to parade your acts of [tzedakah] in front of people in order to be seen by them! If you do, you have no reward from your Father in heaven.

Matthew 6:2 So, when you do [tzedakah], don’t announce it with trumpets to win people’s praise, like the hypocrites in the synagogues and on the streets. Yes! I tell you, they have their reward already!

Matthew 6:3 But you, when you do [tzedakah], don’t even let your left hand know what your right hand is doing.

Matthew 6:4 Then your [tzedakah] will be in secret; and your Father, who sees what you do in secret, will reward you.

Matthew 6:5 “When you pray, don’t be like the hypocrites, who love to pray standing in the synagogues and on street corners, so that people can see them. Yes! I tell you, they have their reward already!

Matthew 6:6 But you, when you pray, go into your room, close the door, and pray to your Father in secret. Your Father, who sees what is done in secret, will reward you.

Matthew 6:7 “And when you pray, don’t babble on and on like the pagans, who think God will hear them better if they talk a lot.

Matthew 6:8 Don’t be like them, because your Father knows what you need before you ask him.

Matthew 6:9 You, therefore, pray like this: ‘Our Father in heaven! May your Name be kept holy.

Matthew 6:10 May your Kingdom come, your will be done on earth as in heaven.

Matthew 6:11 Give us the food we need today.

Matthew 6:12 Forgive us what we have done wrong, as we too have forgiven those who have wronged us.

Matthew 6:13 And do not lead us into hard testing, but keep us safe from the Evil One.*For kingship, power and glory are yours forever. [Amen].’

Matthew 6:14 For if you forgive others their offenses, your heavenly Father will also forgive you;

Matthew 6:15 but if you do not forgive others their offenses, your heavenly Father will not forgive yours.

Matthew 6:16 “Now when you fast, don’t go around looking miserable, like the hypocrites. They make sour faces so that people will know they are fasting. Yes! I tell you, they have their reward already!

Matthew 6:17 But you, when you fast, wash your face and groom yourself,

Matthew 6:18 so that no one will know you are fasting- except your Father, who is with you in secret. Your Father, who sees what is done in secret, will reward you.

Matthew 6:19 “Do not store up for yourselves wealth here on earth, where moths and rust destroy, and burglars break in and steal.

Matthew 6:20 Instead, store up for yourselves wealth in heaven, where neither moth nor rust destroys, and burglars do not break in or steal.

Matthew 6:21 For where your wealth is, there your heart will be also.

Matthew 6:22 ‘The eye is the lamp of the body.’ So if you have a ‘good eye’ [[that is, if you are generous]] your whole body will be full of light;

Matthew 6:23 but if you have an ‘evil eye’ [[if you are stingy]] your whole body will be full of darkness. If, then, the light in you is darkness, how great is that darkness!

Matthew 6:24 No one can be slave to two masters; for he will either hate the first and love the second, or scorn the second and be loyal to the first. You can’t be a slave to both God and money.

Matthew 6:25 “Therefore, I tell you, don’t worry about your life- what you will eat or drink; or about your body- what you will wear. Isn’t life more than food and the body more than clothing?

Matthew 6:26 Look at the birds flying about! They neither plant nor harvest, nor do they gather food into barns; yet your heavenly Father feeds them. Aren’t you worth more than they are?

Matthew 6:27 Can any of you by worrying add a single hour to his life?

Matthew 6:28 “And why be anxious about clothing? Think about the fields of wild irises, and how they grow. They neither work nor spin thread,

Matthew 6:29 yet I tell you that not even Shlomo in all his glory was clothed as beautifully as one of these.

Matthew 6:30 If this is how God clothes grass in the field- which is here today and gone tomorrow, thrown in an oven- won’t he much more clothe you? What little trust you have!

Matthew 6:31 “So don’t be anxious, asking, ‘What will we eat?,’ ‘What will we drink?’ or ‘How will we be clothed?’

Matthew 6:32 For it is the pagans who set their hearts on all these things. Your heavenly Father knows you need them all.

Matthew 6:33 But seek first his Kingdom and his righteousness, and all these things will be given to you as well.

Matthew 6:34 Don’t worry about tomorrow- tomorrow will worry about itself! Today has enough [tsuris] already!

Matthew 7:1 “Don’t judge, so that you won’t be judged.

Matthew 7:2 For the way you judge others is how you will be judged- the measure with which you measure out will be used to measure to you.

Matthew 7:3 Why do you see the splinter in your brother’s eye but not notice the log in your own eye?

Matthew 7:4 How can you say to your brother, ‘Let me take the splinter out of your eye,’ when you have the log in your own eye?

Matthew 7:5 You hypocrite! First, take the log out of your own eye; then you will see clearly, so that you can remove the splinter from your brother’s eye!

Matthew 7:6 “Don’t give to dogs what is holy, and don’t throw your pearls to the pigs. If you do, they may trample them under their feet, then turn and attack you.

Matthew 7:7 “Keep asking, and it will be given to you; keep seeking, and you will find; keep knocking, and the door will be opened to you.

Matthew 7:8 For everyone who keeps asking receives; he who keeps seeking finds; and to him who keeps knocking, the door will be opened.

Matthew 7:9 Is there anyone here who, if his son asks him for a loaf of bread, will give him a stone?

Matthew 7:10 or if he asks for a fish, will give him a snake?

Matthew 7:11 So if you, even though you are bad, know how to give your children gifts that are good, how much more will your Father in heaven keep giving good things to those who keep asking him!

Matthew 7:12 “Always treat others as you would like them to treat you; that sums up the teaching of the [Torah] and the Prophets.

Matthew 7:13 “Go in through the narrow gate; for the gate that leads to destruction is wide and the road broad, and many travel it;

Matthew 7:14 but it is a narrow gate and a hard road that leads to life, and only a few find it.

Matthew 7:15 “Beware of the false prophets! They come to you wearing sheep’s clothing, but underneath they are hungry wolves!

Matthew 7:16 You will recognize them by their fruit. Can people pick grapes from thorn bushes, or figs from thistles?

Matthew 7:17 Likewise, every healthy tree produces good fruit, but a poor tree produces bad fruit.

Matthew 7:18 A healthy tree cannot bear bad fruit, or a poor tree good fruit.

Matthew 7:19 Any tree that does not produce good fruit is cut down and thrown in the fire!

Matthew 7:20 So you will recognize them by their fruit.

Matthew 7:21 “Not everyone who says to me, ‘Lord, Lord!’ will enter the Kingdom of Heaven, only those who do what my Father in heaven wants.

Matthew 7:22 On that Day, many will say to me, ‘Lord, Lord! Didn’t we prophesy in your name? Didn’t we expel demons in your name? Didn’t we perform many miracles in your name?’

Matthew 7:23 Then I will tell them to their faces, ‘I never knew you! Get away from me, you workers of lawlessness!’

Matthew 7:24 “So, everyone who hears these words of mine and acts on them will be like a sensible man who built his house on bedrock.

Matthew 7:25 The rain fell, the rivers flooded, the winds blew and beat against that house, but it didn’t collapse, because its foundation was on rock.

Matthew 7:26 But everyone who hears these words of mine and does not act on them will be like a stupid man who built his house on sand.

Matthew 7:27 The rain fell, the rivers flooded, the wind blew and beat against that house, and it collapsed- and its collapse was horrendous!”

Matthew 7:28 When Yeshua had finished saying these things, the crowds were amazed at the way he taught,

Matthew 7:29 for he was not instructing them like their [Torah]-teachers but as one who had authority himself.

Matthew 8:1 After Yeshua had come down from the hill, large crowds followed him.

Matthew 8:2 Then a man afflicted with [tzara’at] came, kneeled down in front of him and said, “Sir, if you are willing, you can make me clean.”

Matthew 8:3 Yeshua reached out his hand, touched him and said, “I am willing! Be cleansed!” And at once he was cleansed from his [tzara’at].

Matthew 8:4 Then Yeshua said to him, “See that you tell no one; but as a testimony to the people, go and let the [cohen] examine you, and offer the sacrifice that Moshe commanded.”

Matthew 8:5 As Yeshua entered K’far-Nachum, a Roman army officer came up and pleaded for help.

Matthew 8:6 “Sir, my orderly is lying at home paralyzed and suffering terribly!”

Matthew 8:7 Yeshua said, “I will go and heal him.”

Matthew 8:8 But the officer answered, “Sir, I am unfit to have you come into my home. Rather, if you will only give the command, my orderly will recover.

Matthew 8:9 For I too am a man under authority. I have soldiers under me, and I say to this one, ‘Go!’ and he goes; to another, ‘Come!’ and he comes; to my slave, ‘Do this!’ and he does it.”

Matthew 8:10 On hearing this Yeshua was amazed and said to the people following him, “Yes! I tell you, I have not found anyone in Isra’el with such trust!

Matthew 8:11 Moreover, I tell you that many will come from the east and from the west to take their places at the feast in the Kingdom of Heaven with Avraham, Yitz'chak and Ya'akov.

Matthew 8:12 But those born for the Kingdom will be thrown outside in the dark, where people will wail and grind their teeth!"

Matthew 8:13 Then Yeshua said to the officer, "Go; let it be for you as you have trusted." And his orderly was healed at that very moment.

Matthew 8:14 Yeshua went to Kefa's home and there saw Kefa's mother-in-law sick in bed with a fever.

Matthew 8:15 He touched her hand, the fever left her, and she got up and began helping him.

Matthew 8:16 When evening came, many people held in the power of demons were brought to him. He expelled the spirits with a word and healed all who were ill.

Matthew 8:17 This was done to fulfill what had been spoken through the prophet Yesha'yahu, "He himself took our weaknesses and bore our diseases"

Matthew 8:18 When Yeshua saw the crowd around him, he gave orders to cross to the other side of the lake.

Matthew 8:19 A [Torah]-teacher approached and said to him, "Rabbi, I will follow you wherever you go."

Matthew 8:20 Yeshua said to him, "The foxes have holes, and the birds flying about have nests, but the Son of Man has no home of his own."

Matthew 8:21 Another of the [talmidim] said to him, "Sir, first let me go and bury my father."

Matthew 8:22 But Yeshua replied, "Follow me, and let the dead bury their own dead."

Matthew 8:23 He boarded the boat, and his [talmidim] followed.

Matthew 8:24 Then, without warning, a furious storm arose on the lake, so that waves were sweeping over the boat. But Yeshua was sleeping.

Matthew 8:25 So they came and roused him, saying, "Sir! Help! We're about to die!"

Matthew 8:26 He said to them, "Why are you afraid? So little trust you have!" Then he got up and rebuked the winds and the waves, and there was a dead calm.

Matthew 8:27 The men were astounded. They asked, "What kind of man is this, that even the winds and sea obey him?"

Matthew 8:28 When Yeshua arrived at the other side of the lake, in the Gadarenes' territory, there came out of the burial caves two men controlled by demons, so violent that no one dared travel on that road.

Matthew 8:29 They screamed, “What do you want with us, Son of God? Have you come here to torture us before the appointed time?”

Matthew 8:30 Now some distance from them a large herd of pigs was feeding.

Matthew 8:31 The demons begged him, “If you are going to drive us out, send us into the herd of pigs.”

Matthew 8:32 “All right, go!” he told them. So they came out and went into the pigs, whereupon the entire herd rushed down the hillside into the lake and drowned.

Matthew 8:33 The swineherds fled, went off to the town and told the whole story, including what had happened to the demonized men.

Matthew 8:34 At this, the whole town came out to meet Yeshua. When they saw him, they begged him to leave their district.

Matthew 9:1 So he stepped into a boat, crossed the lake again and came to his own town.

Matthew 9:2 Some people brought him a paralyzed man lying on a mattress. When Yeshua saw their trust, he said to the paralyzed man, “Courage, son! Your sins are forgiven.”

Matthew 9:3 On seeing this, some of the [Torah]-teachers said among themselves, “This man is blaspheming!”

Matthew 9:4 Yeshua, knowing what they were thinking, said, “Why are you entertaining evil thoughts in your hearts?

Matthew 9:5 Tell me, which is easier to say- ‘Your sins are forgiven’ or ‘Get up and walk’?

Matthew 9:6 But look! I will prove to you that the Son of Man has authority on earth to forgive sins.” He then said to the paralyzed man, “Get up, pick up your mattress, and go home!”

Matthew 9:7 And the man got up and went home.

Matthew 9:8 When the crowds saw this, they were awestruck and said a [b’rakhah] to God the Giver of such authority to human beings.

Matthew 9:9 As Yeshua passed on from there he spotted a tax-collector named Mattityahu sitting in his collection booth. He said to him, “Follow me!” and he got up and followed him.

Matthew 9:10 While Yeshua was in the house eating, many tax-collectors and sinners came and joined him and his [talmidim] at the meal.

Matthew 9:11 When the [P’rushim] saw this, they said to his [talmidim], “Why does your rabbi eat with tax-collectors and sinners?”

Matthew 9:12 But Yeshua heard the question and answered, “The ones who need a doctor aren’t the healthy but the sick.

Matthew 9:13 As for you, go and learn what this means: 'I want compassion rather than animal-sacrifices.' For I didn't come to call the 'righteous,' but sinners!"

Matthew 9:14 Next, Yochanan's [talmidim] came to him and asked, "Why is it that we and the [P'rushim] fast frequently, but your [talmidim] don't fast at all?"

Matthew 9:15 Yeshua said to them, "Can wedding guests mourn while the bridegroom is still with them? But the time will come when the bridegroom is taken away from them; then they will fast.

Matthew 9:16 No one patches an old coat with a piece of unshrunk cloth, because the patch tears away from the coat and leaves a worse hole.

Matthew 9:17 Nor do people put new wine in old wineskins; if they do, the skins burst, the wine spills and the wineskins are ruined. No, they pour new wine into freshly prepared wineskins, and in this way both are preserved."

Matthew 9:18 While he was talking, an official came in, kneeled down in front of him and said, "My daughter has just died. But if you come and lay your hand on her, she will live."

Matthew 9:19 Yeshua, with his [talmidim], got up and followed him.

Matthew 9:20 A woman who had had a hemorrhage for twelve years approached him from behind and touched the [tzitzit] on his robe.

Matthew 9:21 For she said to herself, "If I can only touch his robe, I will be healed."

Matthew 9:22 Yeshua turned, saw her and said, "Courage, daughter! Your trust has healed you." And she was instantly healed.

Matthew 9:23 When Yeshua arrived at the official's house and saw the flute-players, and the crowd in an uproar,

Matthew 9:24 he said, "Everybody out! The girl isn't dead, she's only sleeping!" And they jeered at him.

Matthew 9:25 But after the people had been put outside, he entered and took hold of the girl's hand, and she got up.

Matthew 9:26 News of this spread through all that region.

Matthew 9:27 As Yeshua went on from there, two blind men began following him, shouting, "Son of David! Take pity on us!"

Matthew 9:28 When he entered the house, the blind men came up, and Yeshua said to them, "Do you believe that I have the power to do this?" They replied, "Yes, sir."

Matthew 9:29 Then he touched their eyes and said, "Let it happen to you according to your trust";

Matthew 9:30 and their sight was restored. Yeshua warned them severely, "See that no one knows about it."

Matthew 9:31 But instead, they went away and talked about him throughout that district.

Matthew 9:32 As they were going, a man controlled by a demon and unable to speak was brought to Yeshua.

Matthew 9:33 After the demon was expelled the man who had been mute spoke, and the crowds were amazed. “Nothing like this has ever been seen in Isra’el,” they said.

Matthew 9:34 But the [P’rushim] said, “It is through the ruler of the demons that he expels demons.”

Matthew 9:35 Yeshua went about all the towns and villages, teaching in their synagogues, proclaiming the Good News of the Kingdom, and healing every kind of disease and weakness.

Matthew 9:36 When he saw the crowds, he had compassion on them because they were harried and helpless, like sheep without a shepherd.

Matthew 9:37 Then he said to his [talmidim], “The harvest is rich, but the workers are few.

Matthew 9:38 Pray that the Lord of the harvest will send out workers to gather in his harvest.”

Matthew 10:1 Yeshua called his twelve [talmidim] and gave them authority to drive out unclean spirits and to heal every kind of disease and weakness.

Matthew 10:2 These are the names of the twelve emissaries: First, Shim’on, called Kefa, and Andrew his brother, Ya’akov Ben-Zavdai and Yochanan his brother,

Matthew 10:3 Philip and Bar-Talmai, T’oma and Mattityahu the tax-collector, Ya’akov Bar-Halfai and Taddai,

Matthew 10:4 Shim’on the Zealot, and Y’hudah from K’riot, who betrayed him.

Matthew 10:5 These twelve Yeshua sent out with the following instructions: “Don’t go into the territory of the [Goyim], and don’t enter any town in Shomron,

Matthew 10:6 but go rather to the lost sheep of the house of Isra’el.

Matthew 10:7 As you go, proclaim, ‘The Kingdom of Heaven is near,’

Matthew 10:8 heal the sick, raise the dead, cleanse those afflicted with [tzara’at], expel demons. You have received without paying, so give without asking payment.

Matthew 10:9 Don’t take money in your belts, no gold, no silver, no copper;

Matthew 10:10 and for the trip don’t take a pack, an extra shirt, shoes or a walking stick- a worker should be given what he needs.

Matthew 10:11 “When you come to a town or village, look for someone trustworthy and stay with him until you leave.

Matthew 10:12 When you enter someone’s household, say, ‘[Shalom aleikhem!]’

Matthew 10:13 If the home deserves it, let your [shalom] rest on it; if not, let your [shalom] return to you.

Matthew 10:14 But if the people of a house or town will not welcome you or listen to you, leave it and shake its dust from your feet!

Matthew 10:15 Yes, I tell you, it will be more tolerable on the Day of Judgment for the people of S’dom and ‘Amora than for that town!

Matthew 10:16 “Pay attention! I am sending you out like sheep among wolves, so be as prudent as snakes and as harmless as doves.

Matthew 10:17 Be on guard, for there will be people who will hand you over to the local [Sanhedrin]s and flog you in their synagogues.

Matthew 10:18 On my account you will be brought before governors and kings as a testimony to them and to the [Goyim].

Matthew 10:19 But when they bring you to trial, do not worry about what to say or how to say it; when the time comes, you will be given what you should say.

Matthew 10:20 For it will not be just you speaking, but the Spirit of your heavenly Father speaking through you.

Matthew 10:21 “A brother will betray his brother to death, and a father his child; children will turn against their parents and have them put to death.

Matthew 10:22 Everyone will hate you because of me, but whoever holds out till the end will be preserved from harm.

Matthew 10:23 When you are persecuted in one town, run away to another. Yes indeed; I tell you, you will not finish going through the towns of Isra’el before the Son of Man comes.

Matthew 10:24 “A [talmid] is not greater than his rabbi, a slave is not greater than his master.

Matthew 10:25 It is enough for a [talmid] that he become like his rabbi, and a slave like his master. Now if people have called the head of the house Ba’al-Zibbul, how much more will they malign the members of his household!

Matthew 10:26 So do not fear them; for there is nothing covered that will not be uncovered, or hidden that will not be known.

Matthew 10:27 What I tell you in the dark, speak in the light; what is whispered in your ear, proclaim on the housetops.

Matthew 10:28 “Do not fear those who kill the body but are powerless to kill the soul. Rather, fear him who can destroy both soul and body in Gei-Hinnom.

Matthew 10:29 Aren’t sparrows sold for next to nothing, two for an assarion? Yet not one of them will fall to the ground without your Father’s consent.

Matthew 10:30 As for you, every hair on your head has been counted.

Matthew 10:31 So do not be afraid, you are worth more than many sparrows.

Matthew 10:32 “Whoever acknowledges me in the presence of others I will also acknowledge in the presence of my Father in heaven.

Matthew 10:33 But whoever disowns me before others I will disown before my Father in heaven.

Matthew 10:34 “Don’t suppose that I have come to bring peace to the Land. It is not peace I have come to bring, but a sword!

Matthew 10:35 For I have come to set

Matthew 10:36 a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law, so that a man’s enemies will be the members of his own household.

Matthew 10:37 Whoever loves his father or mother more than he loves me is not worthy of me; anyone who loves his son or daughter more than he loves me is not worthy of me.

Matthew 10:38 And anyone who does not take up his execution-stake and follow me is not worthy of me.

Matthew 10:39 Whoever finds his own life will lose it, but the person who loses his life for my sake will find it.

Matthew 10:40 “Whoever receives you is receiving me, and whoever receives me is receiving the One who sent me.

Matthew 10:41 Anyone who receives a prophet because he is a prophet will receive the reward a prophet gets, and anyone who receives a [tzaddik] because he is a [tzaddik] will receive the reward a [tzaddik] gets.

Matthew 10:42 Indeed, if someone gives just a cup of cold water to one of these little ones because he is my [talmid]- yes!- I tell you, he will certainly not lose his reward!”

Matthew 11:1 After Yeshua had finished instructing the twelve [talmidim], he went on from there to teach and preach in the towns nearby.

Matthew 11:2 Meanwhile, Yochanan the Immerser, who had been put in prison, heard what the Messiah had been doing; so he sent a message to him through his [talmidim],

Matthew 11:3 asking, “Are you the one who is to come, or should we look for someone else?”

Matthew 11:4 Yeshua answered, “Go and tell Yochanan what you are hearing and seeing-

Matthew 11:5 the blind are seeing again, the lame are walking, people with [tzara’at] are being cleansed, the deaf are hearing, the dead are being raised, the Good News is being told to the poor-

Matthew 11:6 and how blessed is anyone not offended by me!”

Matthew 11:7 As they were leaving, Yeshua began speaking about Yochanan to the crowds: “What did you go out to the desert to see? Reeds swaying in the breeze?

Matthew 11:8 No? then what did you go out to see? Someone who was well dressed? Well-dressed people live in kings’ palaces.

Matthew 11:9 [Nu], so why did you go out? To see a prophet! Yes! and I tell you he’s much more than a prophet.

Matthew 11:10 This is the one about whom the [Tanakh] says, ‘See, I am sending out my messenger ahead of you; he will prepare your way before you.’

Matthew 11:11 Yes! I tell you that among those born of women there has not arisen anyone greater than Yochanan the Immerser! Yet the one who is least in the Kingdom of Heaven is greater than he!

Matthew 11:12 From the time of Yochanan the Immerser until now, the Kingdom of Heaven has been suffering violence; yes, violent ones are trying to snatch it away.

Matthew 11:13 For all the prophets and the [Torah] prophesied until Yochanan.

Matthew 11:14 Indeed, if you are willing to accept it, he is Eliyahu, whose coming was predicted.

Matthew 11:15 If you have ears, then hear!

Matthew 11:16 “Oh, what can I compare this generation with? They’re like children sitting in the marketplaces, calling out to each other,

Matthew 11:17 ‘We made happy music, but you wouldn’t dance! We made sad music, but you wouldn’t cry!’

Matthew 11:18 For Yochanan came, fasting, not drinking- so they say, ‘He has a demon.’

Matthew 11:19 The Son of Man came, eating freely and drinking wine- so they say, ‘Aha! A glutton and a drunkard! A friend of tax-collectors and sinners!’ Well, the proof of wisdom is in the actions it produces.”

Matthew 11:20 Then Yeshua began to denounce the towns in which he had done most of his miracles, because the people had not turned from their sins to God.

Matthew 11:21 “Woe to you, Korazin! Woe to you, Beit-Tzaidah! Why, if the miracles done in you had been done in Tzor and Tzidon, they would long ago have put on sackcloth and ashes as evidence that they had changed their ways.

Matthew 11:22 But I tell you it will be more bearable for Tzor and Tzidon than for you on the Day of Judgment!

Matthew 11:23 And you, K’far-Nachum, will you be exalted to heaven? No, you will be brought down to Sh’ol! For if the miracles done in you had been done in S’dom, it would still be in existence today.

Matthew 11:24 But I tell you that on the Day of Judgment it will be more bearable for the land of S’dom than for you!”

Matthew 11:25 It was at that time that Yeshua said, “I thank you, Father, Lord of heaven and earth, that you concealed these things from the sophisticated and educated and revealed them to ordinary folks.

Matthew 11:26 Yes, Father, I thank you that it pleased you to do this.

Matthew 11:27 “My Father has handed over everything to me. Indeed, no one fully knows the Son except the Father, and no one fully knows the Father except the Son and those to whom the Son wishes to reveal him.

Matthew 11:28 “Come to me, all of you who are struggling and burdened, and I will give you rest.

Matthew 11:29 Take my yoke upon you and learn from me, because I am gentle and humble in heart, and you will find rest for your souls.

Matthew 11:30 For my yoke is easy, and my burden is light.”

Matthew 12:1 One [Shabbat] during that time, Yeshua was walking through some wheat fields. His [talmidim] were hungry, so they began picking heads of grain and eating them.

Matthew 12:2 On seeing this, the [P’rushim] said to him, “Look! Your [talmidim] are violating [Shabbat]!”

Matthew 12:3 But he said to them, “Haven’t you ever read what David did when he and those with him were hungry?

Matthew 12:4 He entered the House of God and ate the Bread of the Presence!”- which was prohibited, both to him and to his companions; it is permitted only to the [cohanim].

Matthew 12:5 “Or haven’t you read in the [Torah] that on Shabbat the [cohanim] profane [Shabbat] and yet are blameless?

Matthew 12:6 I tell you, there is in this place something greater than the Temple!

Matthew 12:7 If you knew what ‘I want compassion rather than animal-sacrifice’ meant, you would not condemn the innocent.

Matthew 12:8 For the Son of Man is Lord of [Shabbat]!”

Matthew 12:9 Going on from that place, he went into their synagogue.

Matthew 12:10 A man there had a shriveled hand. Looking for a reason to accuse him of something, they asked him, “Is healing permitted on [Shabbat]?”

Matthew 12:11 But he answered, “If you have a sheep that falls in a pit on [Shabbat], which of you won’t take hold of it and lift it out?

Matthew 12:12 How much more valuable is a man than a sheep! Therefore, what is permitted on [Shabbat] is to do good.”

Matthew 12:13 Then to the man he said, “Hold out your hand.” As he held it out, it became restored, as sound as the other one.

Matthew 12:14 But the [P’rushim] went out and began plotting how they might do away with Yeshua.

Matthew 12:15 Aware of this, he left that area. Many people followed him; and he healed them all

Matthew 12:16 but warned them not to make him known.

Matthew 12:17 This was to fulfill what had been spoken through Yesha’yahu the prophet,

Matthew 12:18 “Here is my servant, whom I have chosen, my beloved, with whom I am well pleased; I will put my Spirit on him, and he will announce justice to the Gentiles.

Matthew 12:19 He will not fight or shout, no one will hear his voice in the streets;

Matthew 12:20 he will not snap off a broken reed or snuff out a smoldering wick until he has brought justice through to victory.

Matthew 12:21 In him the Gentiles will put their hope.”

Matthew 12:22 Then some people brought him a man controlled by demons who was blind and mute; and Yeshua healed him, so that he could both speak and see.

Matthew 12:23 The crowds were astounded and asked, “This couldn’t be the Son of David, could it?”

Matthew 12:24 But when the [P’rushim] heard of it, they said, “It is only by Ba’al-Zibbul”- the ruler of the demons- “that this man drives out demons.”

Matthew 12:25 However, knowing what they were thinking, Yeshua said to them, “Every kingdom divided against itself will be ruined, and every city or household divided against itself will not survive.

Matthew 12:26 If Satan drives out Satan, he is divided against himself; so how can his kingdom survive?

Matthew 12:27 Besides, if I drive out demons by Ba’al-Zibbul, by whom do your people drive them out? So, they will be your judges!

Matthew 12:28 But if I drive out demons by the Spirit of God, then the Kingdom of God has come upon you!

Matthew 12:29 “Or again, how can someone break into a strong man’s house and make off with his possessions unless he first ties up the strong man? After that he can ransack his house.

Matthew 12:30 “Those who are not with me are against me, and those who do not gather with me are scattering.

Matthew 12:31 Because of this, I tell you that people will be forgiven any sin and blasphemy, but blaspheming the [Ruach HaKodesh] will not be forgiven.

Matthew 12:32 One can say something against the Son of Man and be forgiven; but whoever keeps on speaking against the [Ruach HaKodesh] will never be forgiven, neither in the [‘olam hazeh] nor in the [‘olam haba].

Matthew 12:33 “If you make a tree good, its fruit will be good; and if you make a tree bad, its fruit will be bad; for a tree is known by its fruit.

Matthew 12:34 You snakes! How can you who are evil say anything good? For the mouth speaks what overflows from the heart.

Matthew 12:35 The good person brings forth good things from his store of good, and the evil person brings forth evil things from his store of evil.

Matthew 12:36 Moreover, I tell you this: on the Day of Judgment people will have to give account for every careless word they have spoken;

Matthew 12:37 for by your own words you will be acquitted, and by your own words you will be condemned.”

Matthew 12:38 At this some of the [Torah]-teachers said, “Rabbi, we want to see a miraculous sign from you.”

Matthew 12:39 He replied, “A wicked and adulterous generation asks for a sign? No! None will be given to it but the sign of the prophet Yonah.

Matthew 12:40 For just as Yonah was three days and three nights in the belly of the sea-monster, so will the Son of Man be three days and three nights in the depths of the earth.

Matthew 12:41 The people of Ninveh will stand up at the Judgment with this generation and condemn it, for they turned from their sins to God when Yonah preached, but what is here now is greater than Yonah.

Matthew 12:42 The Queen of the South will stand up at the Judgment with this generation and condemn it, for she came from the ends of the earth to hear the wisdom of Shlomo, but what is here now is greater than Shlomo.

Matthew 12:43 “When an unclean spirit comes out of a person, it travels through dry country seeking rest and does not find it.

Matthew 12:44 Then it says to itself, ‘I will return to the house I left.’ When it arrives, it finds the house standing empty, swept clean and put in order.

Matthew 12:45 Then it goes and takes with it seven other spirits more evil than itself, and they come and live there- so that in the end, the person is worse off than he was before. This is how it will be for this wicked generation.”

Matthew 12:46 He was still speaking to the crowd when his mother and brothers appeared outside, asking to talk with him.

Matthew 12:47 *

Matthew 12:48 But to the one who had informed him he replied, “Who is my mother? Who are my brothers?”

Matthew 12:49 Pointing to his [talmidim], he said, “Look! Here are my mother and my brothers!

Matthew 12:50 Whoever does what my Father in heaven wants, that person is my brother and sister and mother.”

Matthew 13:1 That same day, Yeshua went out of the house and sat down by the lake;

Matthew 13:2 but such a large crowd gathered around him that he got into a boat and sat there while the crowd stood on the shore.

Matthew 13:3 He told them many things in parables: “A farmer went out to sow his seed.

Matthew 13:4 As he sowed, some seed fell alongside the path; and the birds came and ate it up.

Matthew 13:5 Other seed fell on rocky patches where there was not much soil. It sprouted quickly because the soil was shallow;

Matthew 13:6 but when the sun had risen, the young plants were scorched; and since their roots were not deep, they dried up.

Matthew 13:7 Other seed fell among thorns, which grew up and choked the plants.

Matthew 13:8 But others fell into rich soil and produced grain, a hundred or sixty or thirty times as much as had been sown.

Matthew 13:9 Those who have ears, let them hear!”

Matthew 13:10 Then the [talmidim] came and asked Yeshua, “Why are you speaking to them in parables?”

Matthew 13:11 He answered, “Because it has been given to you to know the secrets of the Kingdom of Heaven, but it has not been given to them.

Matthew 13:12 For anyone who has something will be given more, so that he will have plenty; but from anyone who has nothing, even what he does have will be taken away.

Matthew 13:13 Here is why I speak to them in parables: they look without seeing and listen without hearing or understanding.

Matthew 13:14 That is, in them is fulfilled the prophecy of Yesha'yahu which says, 'You will keep on hearing but never understand, and keep on seeing but never perceive,

Matthew 13:15 because the heart of this people has become dull- with their ears they barely hear, and their eyes they have closed, so as not to see with their eyes, hear with their ears, understand with their heart, and do [t'shuvah], so that I could heal them.'

Matthew 13:16 But you, how blessed are your eyes, because they see, and your ears, because they hear!

Matthew 13:17 Yes indeed! I tell you that many a prophet and many a [tzaddik] longed to see the things you are seeing but did not see them, and to hear the things you are hearing but did not hear them.

Matthew 13:18 "So listen to what the parable of the sower means.

Matthew 13:19 Whoever hears the message about the Kingdom, but doesn't understand it, is like the seed sown along the path- the Evil One comes and seizes what was sown in his heart.

Matthew 13:20 The seed sown on rocky ground is like a person who hears the message and accepts it with joy at once,

Matthew 13:21 but has no root in himself. So he stays on for a while; but as soon as some trouble or persecution arises on account of the message, he immediately falls away.

Matthew 13:22 Now the seed sown among thorns stands for someone who hears the message, but it is choked by the worries of the world and the deceitful glamor of wealth, so that it produces nothing.

Matthew 13:23 However, what was sown on rich soil is the one who hears the message and understands it; such a person will surely bear fruit, a hundred or sixty or thirty times what was sown."

Matthew 13:24 Yeshua put before them another parable. "The Kingdom of Heaven is like a man who sowed good seed in his field;

Matthew 13:25 but while people were sleeping, his enemy came and sowed weeds among the wheat, then went away.

Matthew 13:26 When the wheat sprouted and formed heads of grain, the weeds also appeared.

Matthew 13:27 The owner's servants came to him and said, 'Sir didn't you sow good seed in your field? Where have the weeds come from?'

Matthew 13:28 He answered, 'An enemy has done this.' The servants asked him, 'Then do you want us to go and pull them up?'

Matthew 13:29 But he said, 'No, because if you pull up the weeds, you might uproot some of the wheat at the same time.

Matthew 13:30 Let them both grow together until the harvest; and at harvest-time I will tell the reapers to collect the weeds first and tie them in bundles to be burned, but to gather the wheat into my barn.'"

Matthew 13:31 Yeshua put before them another parable. "The Kingdom of Heaven is like a mustard seed which a man takes and sows in his field.

Matthew 13:32 It is the smallest of all seeds, but when it grows up it is larger than any garden plant and becomes a tree, so that the birds flying about come and nest in its branches."

Matthew 13:33 And he told them yet another parable. "The Kingdom of Heaven is like yeast that a woman took and mixed with a bushel of flour, then waited until the whole batch of dough rose."

Matthew 13:34 All these things Yeshua said to the crowds in parables; indeed, he said nothing to them without using a parable.

Matthew 13:35 This was to fulfill what had been spoken through the prophet, "I will open my mouth in parables, I will say what has been hidden since the creation of the universe."

Matthew 13:36 Then he left the crowds and went into the house. His [talmidim] approached him and said, "Explain to us the parable of the weeds in the field."

Matthew 13:37 He answered, "The one who sows the good seed is the Son of Man;

Matthew 13:38 the field is the world. As for the good seed, these are the people who belong to the Kingdom; and the weeds are the people who belong to the Evil One.

Matthew 13:39 The enemy who sows them is the Adversary, the harvest is the end of the age, and the harvesters are angels.

Matthew 13:40 Just as the weeds are collected and burned up in the fire, so will it be at the end of the age.

Matthew 13:41 The Son of Man will send forth his angels, and they will collect out of his Kingdom all the things that cause people to sin and all the people who are far from [Torah];

Matthew 13:42 and they will throw them into the fiery furnace, where people will wail and grind their teeth.

Matthew 13:43 Then the righteous will shine forth like the sun in the Kingdom of their Father. Whoever has ears, let him hear!

Matthew 13:44 "The Kingdom of Heaven is like a treasure hidden in a field. A man found it, hid it again, then in great joy went and sold everything he owned, and bought that field.

Matthew 13:45 "Again, the Kingdom of Heaven is like a merchant on the lookout for fine pearls.

Matthew 13:46 On finding one very valuable pearl he went away, sold everything he owned and bought it.

Matthew 13:47 “Once more, the Kingdom of Heaven is like a net thrown into the lake, that caught all kinds of fish.

Matthew 13:48 When it was full, the fishermen brought the net up onto the shore, sat down and collected the good fish in baskets, but threw the bad fish away.

Matthew 13:49 So it will be at the close of the age- the angels will go forth and separate the evil people from among the righteous

Matthew 13:50 and throw them into the fiery furnace, where they will wail and grind their teeth.

Matthew 13:51 “Have you understood all these things?” “Yes,” they answered.

Matthew 13:52 He said to them, “So then, every [Torah]-teacher who has been made into a [talmid] for the Kingdom of Heaven is like the owner of a home who brings out of his storage room both new things and old.”

Matthew 13:53 When Yeshua had finished these parables, he left

Matthew 13:54 and went to his home town. There he taught them in their synagogue in a way that astounded them, so that they asked, “Where do this man’s wisdom and miracles come from?

Matthew 13:55 Isn’t he the carpenter’s son? Isn’t his mother called Miryam? and his brothers Ya’akov, Yosef, Shim’on and Y’hudah?

Matthew 13:56 And his sisters, aren’t they all with us? So where does he get all this?”

Matthew 13:57 And they took offense at him. But Yeshua said to them, “The only place people don’t respect a prophet is in his home town and in his own house.”

Matthew 13:58 And he did few miracles there because of their lack of trust.

Matthew 14:1 Around that time, Herod, the regional governor, heard of the fame of Yeshua

Matthew 14:2 and said to his attendants, “This must be Yochanan the Immerser. He has been raised from the dead; that is why these miraculous powers are at work in him.”

Matthew 14:3 For Herod had arrested Yochanan, put him in chains and thrown him in prison because of Herodias, the wife of his brother Philip;

Matthew 14:4 since Yochanan had told Herod, “It violates the [Torah] for you to have her as your wife.”

Matthew 14:5 Herod had wanted to put Yochanan to death; but he was afraid of the people, in whose eyes Yochanan was a prophet.

Matthew 14:6 However, at Herod's birthday celebration, Herodias' daughter danced before the company and pleased Herod so much

Matthew 14:7 that he promised with an oath to give her whatever she asked.

Matthew 14:8 Prompted by her mother, she said, "Give me here on a platter the head of Yochanan the Immerser."

Matthew 14:9 The king became deeply upset; but out of regard for the oaths he had sworn before his dinner guests, he ordered that her wish be granted,

Matthew 14:10 and sent and had Yochanan beheaded in prison.

Matthew 14:11 The head was brought on a platter to the girl, and she gave it to her mother.

Matthew 14:12 Yochanan's [talmidim] came, took the body and buried it; then they went and told Yeshua.

Matthew 14:13 On hearing about this, Yeshua left in a boat to be by himself in the wilderness. But the people learned of it and followed him from the towns by land.

Matthew 14:14 So when he came ashore, he saw a huge crowd; and, filled with compassion for them, he healed those of them who were sick.

Matthew 14:15 As evening approached, the [talmidim] came to him and said, "This is a remote place and it's getting late. Send the crowds away, so that they can go and buy food for themselves in the villages."

Matthew 14:16 But Yeshua replied, "They don't need to go away. Give them something to eat, yourselves!"

Matthew 14:17 "All we have with us," they said, "is five loaves of bread and two fish."

Matthew 14:18 He said, "Bring them here to me."

Matthew 14:19 After instructing the crowds to sit down on the grass, he took the five loaves and the two fish and, looking up toward heaven, made a [b'rakhah]. Then he broke the loaves and gave them to the [talmidim], who gave them to the crowds.

Matthew 14:20 They all ate as much as they wanted, and they took up twelve baskets full of the pieces left over.

Matthew 14:21 Those eating numbered about five thousand men, plus women and children.

Matthew 14:22 Immediately he had the [talmidim] get in the boat and go on ahead of him to the other side, while he sent the crowds away.

Matthew 14:23 After he had sent the crowds away, he went up into the hills by himself to pray. Night came on, and he was there alone.

Matthew 14:24 But by this time, the boat was several miles from shore, battling a rough sea and a headwind.

Matthew 14:25 Around four o'clock in the morning, he came toward them, walking on the lake!

Matthew 14:26 When the [talmidim] saw him walking on the lake, they were terrified. "It's a ghost!" they said and screamed with fear.

Matthew 14:27 But at once Yeshua spoke to them. "Courage," he said, "it is I. Stop being afraid."

Matthew 14:28 Then Kefa called to him, "Lord, if it is really you, tell me to come to you on the water."

Matthew 14:29 "Come!" he said. So Kefa got out of the boat and walked on the water toward Yeshua.

Matthew 14:30 But when he saw the wind, he became afraid; and as he began to sink, he yelled, "Lord! Save me!"

Matthew 14:31 Yeshua immediately stretched out his hand, took hold of him, and said to him, "Such little trust! Why did you doubt?"

Matthew 14:32 As they went up into the boat, the wind ceased.

Matthew 14:33 The men in the boat fell down before him and exclaimed, "You really are God's son!"

Matthew 14:34 Having made the crossing, they landed at Ginosar.

Matthew 14:35 When the people of the place recognized him, they sent word throughout the neighborhood and brought him everyone who was ill.

Matthew 14:36 They begged him that the sick people might only touch the [tzitzit] on his robe, and all who touched it were completely healed.

Matthew 15:1 Then some [P'rushim] and [Torah]-teachers from Yerushalayim came to Yeshua and asked him,

Matthew 15:2 "Why is it that your [talmidim] break the Tradition of the Elders? They don't do [n'tilat-yadayim] before they eat!"

Matthew 15:3 He answered, "Indeed, why do you break the command of God by your tradition?

Matthew 15:4 For God said, 'Honor your father and mother,' and 'Anyone who curses his father or mother must be put to death.'

Matthew 15:5 But you say, 'If anyone says to his father or mother, "I have promised to give to God what I might have used to help you,"

Matthew 15:6 then he is rid of his duty to honor his father or mother.' Thus by your tradition you make null and void the word of God!

Matthew 15:7 You hypocrites! Yesha'yahu was right when he prophesied about you,

Matthew 15:8 'These people honor me with their lips, but their hearts are far away from me.

Matthew 15:9 Their worship of me is useless, because they teach man-made rules as if they were doctrines.'"

Matthew 15:10 Then he called the crowd to him and said, "Listen and understand this!

Matthew 15:11 What makes a person unclean is not what goes into his mouth; rather, what comes out of his mouth, that is what makes him unclean!"

Matthew 15:12 The [talmidim] came to him and said, "Do you know that the [P'rushim] were offended by what you said?"

Matthew 15:13 He replied, "Every plant that my Father in heaven has not planted will be pulled up by the roots.

Matthew 15:14 Let them be. They are blind guides. When a blind man guides another blind man, both will fall in a pit."

Matthew 15:15 Kefa said to him, "Explain the parable to us."

Matthew 15:16 So he said, "Don't you understand even now?

Matthew 15:17 Don't you see that anything that enters the mouth goes into the stomach and passes out into the latrine?

Matthew 15:18 But what comes out of your mouth is actually coming from your heart, and that is what makes a person unclean.

Matthew 15:19 For out of the heart come forth wicked thoughts, murder, adultery and other kinds of sexual immorality, theft, lies, slanders....

Matthew 15:20 These are what really make a person unclean, but eating without doing [n'tilat-yadayim] does not make a person unclean."

Matthew 15:21 Yeshua left that place and went off to the region of Tzor and Tzidon.

Matthew 15:22 A woman from Kena'an who was living there came to him, pleading, "Sir, have pity on me. Son of David! My daughter is cruelly held under the power of demons!"

Matthew 15:23 But Yeshua did not say a word to her. Then his [talmidim] came to him and urged him, "Send her away, because she is following us and keeps pestering us with her crying."

Matthew 15:24 He said, "I was sent only to the lost sheep of the house of Isra'el."

Matthew 15:25 But she came, fell at his feet and said, "Sir, help me!"

Matthew 15:26 He answered, "It is not right to take the children's food and toss it to their pet dogs."

Matthew 15:27 She said, "That is true, sir, but even the dogs eat the leftovers that fall from their master's table."

Matthew 15:28 Then Yeshua answered her, “Lady, you are a person of great trust. Let your desire be granted.” And her daughter was healed at that very moment.

Matthew 15:29 Yeshua left there and went along the shore of Lake Kinneret. He climbed a hill and sat down;

Matthew 15:30 and large crowds came to him, bringing with them the lame, the blind, the crippled, the mute and many others. They laid them at his feet, and he healed them.

Matthew 15:31 The people were amazed as they saw mute people speaking, crippled people cured, lame people walking and blind people seeing; and they said a [b’rakhah] to the God of Isra’el.

Matthew 15:32 Yeshua called his [talmidim] to him and said, “I feel sorry for these people, because they have been with me three days, and now they have nothing to eat. I don’t want to send them away hungry, because they might collapse on the way home.”

Matthew 15:33 The [talmidim] said to him, “Where will we find enough loaves of bread in this remote place to satisfy so big a crowd?”

Matthew 15:34 Yeshua asked them, “How many loaves do you have?” They said, “Seven, and a few fish.”

Matthew 15:35 After telling the crowd to sit down on the ground,

Matthew 15:36 he took the seven loaves and the fish, made a [b’rakhah], broke the loaves and gave them to the [talmidim], who gave them to the people.

Matthew 15:37 Everyone ate his fill, and they took seven large baskets full of the leftover pieces.

Matthew 15:38 Those eating numbered four thousand men, plus women and children.

Matthew 15:39 After sending the crowd away, he got in the boat and went off to the region of Magadan.

Matthew 16:1 Then some [P’rushim] and [Tz’dukim] came to trap Yeshua by asking him to show them a miraculous sign from Heaven.

Matthew 16:2 But his response was, “When it is evening, you say, ‘Fair weather ahead,’ because the sky is red;

Matthew 16:3 and in the morning you say, ‘Storm today!’ because the sky is red and overcast. You know how to read the appearance of the sky, but you can’t read the signs of the times!

Matthew 16:4 A wicked and adulterous generation is asking for a sign? It will certainly not be given a sign- except the sign of Yonah!” With that he left them and went off.

Matthew 16:5 The [talmidim], in crossing to the other side of the lake, had forgotten to bring any bread.

Matthew 16:6 So when Yeshua said to them, “Watch out! Guard yourselves against the [hametz] of the [P’rushim] and [Tz’dukim],”

Matthew 16:7 they thought he said it because they hadn’t brought bread.

Matthew 16:8 But Yeshua, aware of this, said, “Such little trust you have! Why are you talking with each other about not having bread?

Matthew 16:9 Don’t you understand yet? Don’t you remember the five loaves of the five thousand and how many baskets you filled?

Matthew 16:10 Or the seven loaves of the four thousand and how many baskets you filled?

Matthew 16:11 How can you possibly think I was talking to you about bread? Guard yourselves from the [hametz] of the [P’rushim] and [Tz’dukim]!”

Matthew 16:12 Then they understood- they were to guard themselves not from yeast for bread but from the teaching of the [P’rushim] and [Tz’dukim].

Matthew 16:13 When Yeshua came into the territory around Caesarea Philippi, he asked his [talmidim], “Who are people saying the Son of Man is?”

Matthew 16:14 They said, “Well, some say Yochanan the Immerser, others Eliyahu, still others Yirmeyahu or one of the prophets.”

Matthew 16:15 “But you,” he said to them, “who do you say I am?”

Matthew 16:16 Shim’on Kefa answered, “You are the [Mashiach], the Son of the living God.”

Matthew 16:17 “Shim’on Bar-Yochanan,” Yeshua said to him, “how blessed you are! For no human being revealed this to you, no, it was my Father in heaven.

Matthew 16:18 I also tell you this: you are Kefa,” [[which means ‘Rock,’]] “and on this rock I will build my Community, and the gates of Sh’ol will not overcome it.

Matthew 16:19 I will give you the keys of the Kingdom of Heaven. Whatever you prohibit on earth will be prohibited in heaven, and whatever you permit on earth will be permitted in heaven.”

Matthew 16:20 Then he warned the [talmidim] not to tell anyone that he was the Messiah.

Matthew 16:21 From that time on, Yeshua began making it clear to his [talmidim] that he had to go to Yerushalayim and endure much suffering at the hands of the elders, the head [cohanim] and the [Torah]-teachers; and that he had to be put to death; but that on the third day, he had to be raised to life.

Matthew 16:22 Kefa took him aside and began rebuking him, “Heaven be merciful, Lord! By no means will this happen to you!”

Matthew 16:23 But Yeshua turned his back on Kefa, saying, “Get behind me, Satan! You are an obstacle in my path, because your thinking is from a human perspective, not from God’s perspective!”

Matthew 16:24 Then Yeshua told his [talmidim], “If anyone wants to come after me, let him say ‘No’ to himself, take up his execution-stake, and keep following me.

Matthew 16:25 For whoever wants to save his own life will destroy it, but whoever destroys his life for my sake will find it.

Matthew 16:26 What good will it do someone if he gains the whole world but forfeits his life? Or, what can a person give in exchange for his life?

Matthew 16:27 For the Son of Man will come in his Father’s glory, with his angels; and then he will repay everyone according to his conduct.

Matthew 16:28 Yes! I tell you that there are some people standing here who will not experience death until they see the Son of Man coming in his Kingdom!”

Matthew 17:1 Six days later, Yeshua took Kefa, Ya’akov and his brother Yochanan and led them up a high mountain privately.

Matthew 17:2 As they watched, he began to change form- his face shone like the sun, and his clothing became as white as light.

Matthew 17:3 Then they looked and saw Moshe and Eliyahu speaking with him.

Matthew 17:4 Kefa said to Yeshua, “It’s good that we’re here, Lord. I’ll put up three shelters if you want- one for you, one for Moshe and one for Eliyahu.”

Matthew 17:5 While he was still speaking, a bright cloud enveloped them; and a voice from the cloud said, “This is my Son, whom I love, with whom I am well pleased. Listen to him!”

Matthew 17:6 When the [talmidim] heard this, they were so frightened that they fell face down on the ground.

Matthew 17:7 But Yeshua came and touched them. “Get up!” he said, “Don’t be afraid.”

Matthew 17:8 So they opened their eyes, looked up and saw only Yeshua by himself.

Matthew 17:9 As they came down the mountain, Yeshua ordered them, “Don’t tell anyone what you have seen until the Son of Man has been raised from the dead.”

Matthew 17:10 The [talmidim] asked him, “Then why do the [Torah]-teachers say that Eliyahu must come first?”

Matthew 17:11 He answered, “On the one hand, Eliyahu is coming and will restore all things;

Matthew 17:12 on the other hand, I tell you that Eliyahu has come already, and people did not recognize him but did whatever they pleased to him. In the same way, the Son of Man too is about to suffer at their hands."

Matthew 17:13 Then the [talmidim] understood that he was talking to them about Yochanan the Immerser.

Matthew 17:14 As they came up to the crowd, a man approached Yeshua, kneeled down in front of him,

Matthew 17:15 and said, "Sir, have mercy on my son, because he is an epileptic and has such terrible fits that he often falls into the fire or into the water.

Matthew 17:16 I brought him to your [talmidim], but they couldn't heal him."

Matthew 17:17 Yeshua answered, "Perverted people, without any trust! How long will I be with you? How long must I put up with you? Bring him here to me!"

Matthew 17:18 Yeshua rebuked the demon, and it came out of the boy, so that from that moment he was healed.

Matthew 17:19 Then the [talmidim] went to him privately and said, "Why couldn't we drive it out?"

Matthew 17:20 He said to them, "Because you have such little trust! Yes! I tell you that if you have trust as tiny as a mustard seed, you will be able to say to this mountain, 'Move from here to there!' and it will move; indeed, nothing will be impossible for you!"

Matthew 17:21 *

Matthew 17:22 As they were going about together in the Galil, Yeshua said to them, "The Son of Man is about to be betrayed into the hands of people

Matthew 17:23 who will put him to death, and on the third day he will be raised." And they were filled with sadness.

Matthew 17:24 When they came to K'far-Nachum, the collectors of the half-[shekel] came to Kefa and said, "Doesn't your rabbi pay the Temple tax?"

Matthew 17:25 "Of course he does," said Kefa. When he arrived home, Yeshua spoke first. "Shim'on, what's your opinion? The kings of the earth- from whom do they collect duties and taxes? From their sons or from others?"

Matthew 17:26 "From others," he answered. "Then," said Yeshua, "The sons are exempt.

Matthew 17:27 But to avoid offending them- go to the lake, throw out a line, and take the first fish you catch. Open its mouth, and you will find a [shekel]. Take it and give it to them for me and for you."

Matthew 18:1 At that moment the [talmidim] came to Yeshua and asked, “Who is the greatest in the Kingdom of Heaven?”

Matthew 18:2 He called a child to him, stood him among them,

Matthew 18:3 and said, “Yes! I tell you that unless you change and become like little children, you won’t even enter the Kingdom of Heaven!

Matthew 18:4 So the greatest in the Kingdom is whoever makes himself as humble as this child.

Matthew 18:5 Whoever welcomes one such child in my name welcomes me;

Matthew 18:6 and whoever ensnares one of these little ones who trust me, it would be better for him to have a millstone hung around his neck and be drowned in the open sea!

Matthew 18:7 Woe to the world because of snares! For there must be snares, but woe to the person who sets the snare!

Matthew 18:8 “So if your hand or foot becomes a snare for you, cut it off and throw it away! Better that you should be maimed or crippled and obtain eternal life than keep both hands or both feet and be thrown into everlasting fire!

Matthew 18:9 And if your eye is a snare for you, gouge it out and fling it away! Better that you should be one-eyed and obtain eternal life than keep both eyes and be thrown into the fire of Gei-Hinnom.

Matthew 18:10 See that you never despise one of these little ones, for I tell you that their angels in heaven are continually seeing the face of my Father in heaven.

Matthew 18:11 *

Matthew 18:12 “What’s your opinion? What will somebody do who has a hundred sheep, and one of them wanders away? Won’t he leave the ninety-nine on the hillsides and go off to find the stray?

Matthew 18:13 And if he happens to find it? Yes! I tell you he is happier over it than over the ninety-nine that never strayed!

Matthew 18:14 Thus your Father in heaven does not want even one of these little ones to be lost.

Matthew 18:15 “Moreover, if your brother commits a sin against you, go and show him his fault- but privately, just between the two of you. If he listens to you, you have won back your brother.

Matthew 18:16 If he doesn’t listen, take one or two others with you so that every accusation can be supported by the testimony of two or three witnesses.

Matthew 18:17 If he refuses to hear them, tell the congregation; and if he refuses to listen even to the congregation, treat him as you would a pagan or a tax-collector.

Matthew 18:18 Yes! I tell you people that whatever you prohibit on earth will be prohibited in heaven, and whatever you permit on earth will be permitted in heaven.

Matthew 18:19 To repeat, I tell you that if two of you here on earth agree about anything people ask, it will be for them from my Father in heaven.

Matthew 18:20 For wherever two or three are assembled in my name, I am there with them.”

Matthew 18:21 Then Kefa came up and said to him, “Rabbi, how often can my brother sin against me and I have to forgive him? As many as seven times?”

Matthew 18:22 “No, not seven times,” answered Yeshua, “but seventy times seven!

Matthew 18:23 Because of this, the Kingdom of Heaven may be compared with a king who decided to settle accounts with his deputies.

Matthew 18:24 Right away they brought forward a man who owed him many millions;

Matthew 18:25 and since he couldn’t pay, his master ordered that he, his wife, his children and all his possessions be sold to pay the debt.

Matthew 18:26 But the servant fell down before him. ‘Be patient with me,’ he begged, ‘and I will pay back everything.’

Matthew 18:27 So out of pity for him, the master let him go and forgave the debt.

Matthew 18:28 “But as that servant was leaving, he came upon one of his fellow servants who owed him some tiny sum. He grabbed him and began to choke him, crying, ‘Pay back what you owe me!’

Matthew 18:29 His fellow servant fell before him and begged, ‘Be patient with me, and I will pay you back.’

Matthew 18:30 But he refused; instead, he had him thrown in jail until he should repay the debt.

Matthew 18:31 When the other servants saw what had happened, they were extremely distressed; and they went and told their master everything that had taken place.

Matthew 18:32 Then the master summoned his servant and said, ‘You wicked servant! I forgave you all that debt just because you begged me to do it.

Matthew 18:33 Shouldn’t you have had pity on your fellow servant, just as I had pity on you?’

Matthew 18:34 And in anger his master turned him over to the jailers for punishment until he paid back everything he owed.

Matthew 18:35 This is how my heavenly Father will treat you, unless you each forgive your brother from your hearts.”

Matthew 19:1 When Yeshua had finished talking about these things, he left the Galil and traveled down the east side of the Yarden River until he passed the border of Y'hudah.

Matthew 19:2 Great crowds followed him, and he healed them there.

Matthew 19:3 Some [P'rushim] came and tried to trap him by asking, "Is it permitted for a man to divorce his wife on any ground whatever?"

Matthew 19:4 He replied, "Haven't you read that at the beginning the Creator made them male and female,

Matthew 19:5 and that he said, 'For this reason a man should leave his father and mother and be united with his wife, and the two are to become one flesh'?

Matthew 19:6 Thus they are no longer two, but one. So then, no one should split apart what God has joined together."

Matthew 19:7 They said to him, "Then why did Moshe give the commandment that a man should hand his wife a [get] and divorce her?"

Matthew 19:8 He answered, "Moshe allowed you to divorce your wives because your hearts are so hardened. But this is not how it was at the beginning.

Matthew 19:9 Now what I say to you is that whoever divorces his wife, except on the ground of sexual immorality, and marries another woman commits adultery!"

Matthew 19:10 The [talmidim] said to him, "If that is how things are between husband and wife, it would be better not to marry!"

Matthew 19:11 He said to them, "Not everyone grasps this teaching, only those for whom it is meant.

Matthew 19:12 For there are different reasons why men do not marry- some because they were born without the desire, some because they have been castrated, and some because they have renounced marriage for the sake of the Kingdom of Heaven. Whoever can grasp this, let him do so."

Matthew 19:13 Then children were brought to him so that he might lay his hands on them and pray for them, but the [talmidim] rebuked the people bringing them.

Matthew 19:14 However, Yeshua said, "Let the children come to me, don't stop them, for the Kingdom of Heaven belongs to such as these."

Matthew 19:15 Then, after laying his hands on them, he went on his way.

Matthew 19:16 A man approached Yeshua and said, "Rabbi, what good thing should I do in order to have eternal life?" He said to him,

Matthew 19:17 "Why are you asking me about good? There is One who is good! But if you want to obtain eternal life, observe the [mitzvot]."

Matthew 19:18 The man asked him, “Which ones?” and Yeshua said, “Don’t murder, don’t commit adultery, don’t steal, don’t give false testimony

Matthew 19:19 honor father and mother and love your neighbor as yourself.”

Matthew 19:20 The young man said to him, “I have kept all these; where do I still fall short?”

Matthew 19:21 Yeshua said to him, “If you are serious about reaching the goal, go and sell your possessions, give to the poor, and you will have riches in heaven. Then come, follow me!”

Matthew 19:22 But when the young man heard this, he went away sad, because he was wealthy.

Matthew 19:23 Then Yeshua said to his [talmidim], “Yes. I tell you that it will be very hard for a rich man to enter the Kingdom of Heaven.

Matthew 19:24 Furthermore, I tell you that it is easier for a camel to pass through a needle’s eye than for a rich man to enter the Kingdom of God.”

Matthew 19:25 When the [talmidim] heard this they were utterly amazed. “Then who,” they asked, “can be saved?”

Matthew 19:26 Yeshua looked at them and said, “Humanly, this is impossible; but with God everything is possible.”

Matthew 19:27 Kefa replied, “Look, we have left everything and followed you. So what will we have?”

Matthew 19:28 Yeshua said to them, “Yes. I tell you that in the regenerated world, when the Son of Man sits on his glorious throne, you who have followed me will also sit on twelve thrones and judge the twelve tribes of Isra’el.

Matthew 19:29 Everyone who has left houses, brothers, sisters, father, mother, children or fields for my sake will receive a hundred times more, and he will obtain eternal life.

Matthew 19:30 But many who are first will be last, and many who are last will be first.

Matthew 20:1 “The Kingdom of Heaven is like a farmer who went out at daybreak to hire workers for his vineyard.

Matthew 20:2 After agreeing with the workers on a wage of one denarius, [[the standard daily wage,]] he sent them off to his vineyard.

Matthew 20:3 Then, on going out at about nine in the morning, he saw more men standing around in the market-square doing nothing,

Matthew 20:4 and said to them, ‘You go to the vineyard too- I’ll pay you a fair wage.’ So they went.

Matthew 20:5 At noon, and again around three in the afternoon, he did the same thing.

Matthew 20:6 About an hour before sundown, he went out, found still others standing around, and asked them, 'Why have you been standing here all day, doing nothing?"

Matthew 20:7 They said to him, 'Because no one hired us.' 'You too,' he told them, 'go to the vineyard.'

Matthew 20:8 "When evening came, the owner of the vineyard said to his foreman, 'Call the workers and pay them their wages, starting with the last ones hired and ending with the first.'

Matthew 20:9 The workers who came an hour before sunset each received a denarius,

Matthew 20:10 so the workers who came first expected they would get more, but each of them also received just a denarius.

Matthew 20:11 On receiving their wages, they began grumbling to the farmer,

Matthew 20:12 'These latecomers have worked only one hour, while we have borne the brunt of the day's work in the hot sun, yet you have put them on an equal footing with us!'

Matthew 20:13 But he answered one of them, 'Look, friend, I'm not being unfair with you. Didn't you agree to work today for a denarius?

Matthew 20:14 Now take your pay and go! I choose to give the last worker as much as I'm giving you.

Matthew 20:15 Haven't I the right to do what I want with what belongs to me? Or do you begrudge my generosity?'

Matthew 20:16 Thus the last ones will be first and the first last."

Matthew 20:17 As Yeshua was going up to Yerushalayim, he took the twelve [talmidim] aside by themselves and said to them, as they went on their way,

Matthew 20:18 "We are now going up to Yerushalayim, where the Son of Man will be handed over to the head [cohanim] and [Torah]-teachers. They will sentence him to death

Matthew 20:19 and turn him over to the [Goyim], who will jeer at him, beat him and execute him on a stake as a criminal. But on the third day, he will be raised."

Matthew 20:20 Then Zavdai's sons came to Yeshua with their mother. She bowed down, begging a favor from him.

Matthew 20:21 He said to her, "What do you want?" She replied, "Promise that when you become king, these two sons of mine may sit, one on your right and the other on your left."

Matthew 20:22 But Yeshua answered, "You people don't know what you are asking. Can you drink the cup that I am about to drink?" They said to him, "We can."

Matthew 20:23 He said to them, “Yes, you will drink my cup. But to sit on my right and on my left is not mine to give, it is for those for whom my Father has prepared it.”

Matthew 20:24 Now when the other ten heard about this, they were outraged at the two brothers.

Matthew 20:25 But Yeshua called them and said, “You know that among the [Goyim], those who are supposed to rule them become tyrants, and their superiors become dictators.

Matthew 20:26 Among you, it must not be like that. On the contrary, whoever among you wants to be a leader must become your servant,

Matthew 20:27 and whoever wants to be first must be your slave!

Matthew 20:28 For the Son of Man did not come to be served, but to serve- and to give his life as a ransom for many.”

Matthew 20:29 As they were leaving Yericho, a large crowd followed Yeshua.

Matthew 20:30 Two blind men sitting by the side of the road heard that he was passing by and shouted, “Son of David! Have pity on us!”

Matthew 20:31 The crowd scolded them and told them to be quiet, but they shouted all the louder, “Lord! Son of David! Have pity on us!”

Matthew 20:32 Yeshua stopped, called them and said, “What do you want me to do for you?”

Matthew 20:33 They said to him, “Lord, open our eyes.”

Matthew 20:34 Filled with tenderness, Yeshua touched their eyes; and instantly they received their sight and followed him.

Matthew 21:1 As they were approaching Yerushalayim, they came to Beit-Pagei on the Mount of Olives. Yeshua sent two [talmidim]

Matthew 21:2 with these instructions: “Go into the village ahead of you, and you will immediately find a donkey tethered there with its colt. Untie them and bring them to me.

Matthew 21:3 If anyone says anything to you, tell him, ‘The Lord needs them’; and he will let them go at once.”

Matthew 21:4 This happened in order to fulfill what had been spoken through the prophet,

Matthew 21:5 “Say to the daughter of Tziyon, ‘Look! Your King is coming to you, riding humbly on a donkey, and on a colt, the offspring of a beast of burden!’

Matthew 21:6 So the [talmidim] went and did as Yeshua had directed them.

Matthew 21:7 They brought the donkey and the colt and put their robes on them, and Yeshua sat on them.

Matthew 21:8 Crowds of people carpeted the road with their clothing, while others cut branches from trees and spread them on the road.

Matthew 21:9 The crowds ahead of him and behind shouted, “Please! Deliver us!”* to the Son of David; “Blessed is he who comes in the name of ADONAI!” “You in the highest heaven! Please! Deliver us!” [*]

Matthew 21:10 When he entered Yerushalayim, the whole city was stirred. “Who is this?” they asked.

Matthew 21:11 And the crowds answered, “This is Yeshua, the prophet from Natzeret in the Galil.”

Matthew 21:12 Yeshua entered the Temple grounds and drove out those who were doing business there, both the merchants and their customers. He upset the desks of the money-changers and knocked over the benches of those who were selling pigeons.

Matthew 21:13 He said to them, “It has been written, ‘My house will be called a house of prayer.’ But you are making it into a den of robbers!”

Matthew 21:14 Blind and lame people came up to him in the Temple, and he healed them.

Matthew 21:15 But when the head [cohanim] and [Torah]-teachers saw the wonderful things he was doing, and the children crying out in the Temple, “Please deliver us!”* to the Son of David, they were furious.

Matthew 21:16 They said to him, “Do you hear what they’re saying?” Yeshua replied, “Of course! Haven’t you ever read, ‘From the mouth of children and infants you have prepared praise for yourself’?”

Matthew 21:17 With that, he left them and went outside the city to Beit-Anyah, where he spent the night.

Matthew 21:18 The next morning, on his way back to the city, he felt hungry.

Matthew 21:19 Spotting a fig tree by the road, he went up to it but found nothing on it except leaves. So he said to it, “May you never again bear fruit!” and immediately the fig tree dried up.

Matthew 21:20 The [talmidim] saw this and were amazed. “How did the fig tree dry up so quickly?” they asked.

Matthew 21:21 Yeshua answered them, “Yes! I tell you, if you have trust and don’t doubt, you will not only do what was done to this fig tree; but even if you say to this mountain, ‘Go and throw yourself into the sea!’ it will be done.

Matthew 21:22 In other words, you will receive everything you ask for in prayer, no matter what it is, provided you have trust.”

Matthew 21:23 He went into the Temple area; and as he was teaching, the head [cohanim] and the elders of the people approached him and demanded, “What [s’mikhah] do you have that authorizes you to do these things? And who gave you this [s’mikhah]?”

Matthew 21:24 Yeshua answered, “I too will ask you a question. If you answer it, then I will tell you by what [s’mikhah] I do these things.

Matthew 21:25 The immersion of Yochanan- where did it come from? From Heaven or from a human source?” They discussed it among themselves: “If we say, ‘From Heaven,’ he will say, ‘Then why didn’t you believe him?’

Matthew 21:26 But if we say, ‘From a human source,’ we are afraid of the people, for they all regard Yochanan as a prophet.”

Matthew 21:27 So they answered Yeshua, “We don’t know.” And he replied, “Then I won’t tell you by what [s’mikhah] I do these things.

Matthew 21:28 “But give me your opinion: a man had two sons. He went to the first and said, ‘Son, go and work today in the vineyard.’

Matthew 21:29 He answered, ‘I don’t want to’; but later he changed his mind and went.

Matthew 21:30 The father went to his other son and said the same thing. This one answered, ‘I will, sir’; but he didn’t go.

Matthew 21:31 Which of the two did what his father wanted?” “The first,” they replied. “That’s right!” Yeshua said to them. “I tell you that the tax-collectors and prostitutes are going into the Kingdom of God ahead of you!

Matthew 21:32 For Yochanan came to you showing the path to righteousness, and you wouldn’t trust him. The tax-collectors and prostitutes trusted him; but you, even after you saw this, didn’t change your minds later and trust him.

Matthew 21:33 “Now listen to another parable. There was a farmer who planted a vineyard. He put a wall around it, dug a pit for the winepress and built a tower; then he rented it to tenants and left.

Matthew 21:34 When harvest-time came, he sent his servants to the tenants to collect his share of the crop.

Matthew 21:35 But the tenants seized his servants- this one they beat up, that one they killed, another they stoned.

Matthew 21:36 So he sent some other servants, more than the first group, and they did the same to them.

Matthew 21:37 Finally, he sent them his son, saying, ‘My son they will respect.’

Matthew 21:38 But when the tenants saw the son, they said to each other, ‘This is the heir. Come, let’s kill him and take his inheritance!’

Matthew 21:39 So they grabbed him, threw him out of the vineyard and killed him.

Matthew 21:40 Now when the owner of the vineyard comes, what will he do to those tenants?”

Matthew 21:41 They answered him, “He will viciously destroy those vicious men and rent out the vineyard to other tenants who will give him his share of the crop when it’s due.”

Matthew 21:42 Yeshua said to them, “Haven’t you ever read in the [Tanakh], ‘The very rock which the builders rejected has become the cornerstone! This has come from ADONAI, and in our eyes it is amazing’?

Matthew 21:43 Therefore, I tell you that the Kingdom of God will be taken away from you and given to the kind of people that will produce its fruit!”

Matthew 21:44 *

Matthew 21:45 As the head [cohanim] and the [P’rushim] listened to his stories, they saw that he was speaking about them.

Matthew 21:46 But when they set about to arrest him, they were afraid of the crowds; because the crowds considered him a prophet.

Matthew 22:1 Yeshua again used parables in speaking to them:

Matthew 22:2 “The Kingdom of Heaven is like a king who prepared a wedding feast for his son,

Matthew 22:3 but when he sent his slaves to summon the invited guests to the wedding, they refused to come.

Matthew 22:4 So he sent some more slaves, instructing them to tell the guests, ‘Look, I’ve prepared my banquet, I’ve slaughtered my bulls and my fattened cattle, and everything is ready. Come to the wedding!’

Matthew 22:5 But they weren’t interested and went off, one to his farm, another to his business;

Matthew 22:6 and the rest grabbed his slaves, mistreated them and killed them.

Matthew 22:7 The king was furious and sent his soldiers, who killed those murderers and burned down their city.

Matthew 22:8 “Then he said to his slaves, ‘Well, the wedding feast is ready; but the ones who were invited didn’t deserve it.

Matthew 22:9 So go out to the street-corners and invite to the banquet as many as you find.’

Matthew 22:10 The slaves went out into the streets, gathered all the people they could find, the bad along with the good; and the wedding hall was filled with guests.

Matthew 22:11 “Now when the king came in to look at the guests, he saw there a man who wasn’t dressed for a wedding; so he asked him,

Matthew 22:12 ‘Friend, how did you get in here without wedding clothes?’ The man was speechless.

Matthew 22:13 Then the king said to the servants, ‘Bind him hand and foot, and throw him outside in the dark!’ In that place people will wail and grind their teeth,

Matthew 22:14 for many are invited, but few are chosen.”

Matthew 22:15 Then the [P’rushim] went away and put together a plan to trap Yeshua with his own words.

Matthew 22:16 They sent him some of their [talmidim] and some members of Herod’s party. They said, “Rabbi, we know that you tell the truth and really teach what God’s way is. You aren’t concerned with what other people think about you, since you pay no attention to a person’s status.

Matthew 22:17 So tell us your opinion: does [Torah] permit paying taxes to the Roman Emperor or not?”

Matthew 22:18 Yeshua, however, knowing their malicious intent, said, “You hypocrites! Why are you trying to trap me?

Matthew 22:19 Show me the coin used to pay the tax!” They brought him a denarius;

Matthew 22:20 and he asked them, “Whose name and picture are these?”

Matthew 22:21 “The Emperor’s,” they replied. Yeshua said to them, “[Nu], give the Emperor what belongs to the Emperor. And give to God what belongs to God!”

Matthew 22:22 On hearing this, they were amazed; and they left him and went away.

Matthew 22:23 That same day, some [Tz’dukim] came to him. They are the ones who say there is no such thing as resurrection, so they put to him a [sh’eilah]:

Matthew 22:24 “Rabbi, Moshe said, ‘If a man dies childless, his brother must marry his widow and have children to preserve the man’s family line.’

Matthew 22:25 There were seven brothers. The first one married and then died; and since he had no children, he left his widow to his brother.

Matthew 22:26 The same thing happened to the second brother, and the third, and finally to all seven.

Matthew 22:27 After them all, the woman died.

Matthew 22:28 Now in the Resurrection- of the seven, whose wife will she be? For they all married her.”

Matthew 22:29 Yeshua answered them, “The reason you go astray is that you are ignorant both of the [Tanakh] and of the power of God.

Matthew 22:30 For in the Resurrection, neither men nor women will marry; rather, they will be like angels in heaven.

Matthew 22:31 And as for whether the dead are resurrected, haven't you read what God said to you,

Matthew 22:32 'I am the God of Avraham, the God of Yitz'chak and the God of Ya'akov'? He is God not of the dead but of the living!"

Matthew 22:33 When the crowds heard how he taught, they were astounded;

Matthew 22:34 but when the [P'rushim] learned that he had silenced the [Tz'dukim], they got together,

Matthew 22:35 and one of them who was a [Torah] expert asked a [sh'eilah] to trap him:

Matthew 22:36 "Rabbi, which of the [mitzvot] in the [Torah] is the most important?"

Matthew 22:37 He told him, "'You are to love ADONAI your God with all your heart and with all your soul and with all your strength.'

Matthew 22:38 This is the greatest and most important [mitzvah].

Matthew 22:39 And a second is similar to it, 'You are to love your neighbor as yourself.'

Matthew 22:40 All of the [Torah] and the Prophets are dependent on these two [mitzvot]."

Matthew 22:41 Then, turning to the assembled [P'rushim], Yeshua put a [sh'eilah] to them:

Matthew 22:42 "Tell me your view concerning the Messiah: whose son is he?" They said to him, "David's."

Matthew 22:43 "Then how is it," he asked them, "that David, inspired by the Spirit, calls him 'Lord,' when he says,

Matthew 22:44 'ADONAI said to my Lord, "Sit here at my right hand until I put your enemies under your feet"'?

Matthew 22:45 If David thus calls him 'Lord,' how is he his son?"

Matthew 22:46 No one could think of anything to say in reply; and from that day on, no one dared put to him another [sh'eilah].

Matthew 23:1 Then Yeshua addressed the crowds and his [talmidim]:

Matthew 23:2 "The [Torah]-teachers and the [P'rushim]," he said, "sit in the seat of Moshe.

Matthew 23:3 So whatever they tell you, take care to do it. But don't do what they do, because they talk but don't act!

Matthew 23:4 They tie heavy loads onto people's shoulders but won't lift a finger to help carry them.

Matthew 23:5 Everything they do is done to be seen by others; for they make their [t'fillin] broad and their [tzitziyot] long, Matthew 23:6 they love the place of honor at banquets and the best seats in the synagogues,

Matthew 23:7 and they love being greeted deferentially in the marketplaces and being called 'Rabbi.'

Matthew 23:8 "But you are not to let yourselves be called 'Rabbi'; because you have one Rabbi, and you are all each other's brothers.

Matthew 23:9 And do not call anyone on earth 'Father.' because you have one Father, and he is in heaven.

Matthew 23:10 Nor are you to let yourselves be called 'leaders,' because you have one Leader, and he is the Messiah!

Matthew 23:11 The greatest among you must be your servant,

Matthew 23:12 for whoever promotes himself will be humbled, and whoever humbles himself will be promoted.

Matthew 23:13 "But woe to you hypocritical [Torah]-teachers and [P'rushim]! For you are shutting the Kingdom of Heaven in people's faces, neither entering yourselves nor allowing those who wish to enter to do so.

Matthew 23:14 [*]

Matthew 23:15 "Woe to you hypocritical [Torah]-teachers and [P'rushim]! You go about over land and sea to make one proselyte; and when you succeed, you make him twice as fit for Gei-Hinnom as you are!

Matthew 23:16 "Woe to you, you blind guides! You say, 'If someone swears by the Temple, he is not bound by his oath; but if he swears by the gold in the Temple, he is bound.'

Matthew 23:17 You blind fools! Which is more important? the gold? or the Temple which makes the gold holy?

Matthew 23:18 And you say, 'If someone swears by the altar, he is not bound by his oath; but if he swears by the offering on the altar, he is bound.'

Matthew 23:19 Blind men! Which is more important? the sacrifice? or the altar which makes the sacrifice holy?

Matthew 23:20 So someone who swears by the altar swears by it and everything on it.

Matthew 23:21 And someone who swears by the Temple swears by it and the One who lives in it.

Matthew 23:22 And someone who swears by heaven swears by God's throne and the One who sits on it.

Matthew 23:23 "Woe to you hypocritical [Torah]-teachers and [P'rushim]! You pay your tithes of mint, dill and cumin; but you have neglected the weightier matters of the [Torah]- justice, mercy, trust. These are the things you should have attended to- without neglecting the others!

Matthew 23:24 Blind guides!- straining out a gnat, meanwhile swallowing a camel!

Matthew 23:25 “Woe to you hypocritical [Torah]-teachers and [P’rushim]! You clean the outside of the cup and the dish, but inside they are full of robbery and self-indulgence.

Matthew 23:26 Blind [Parush]! First clean the inside of the cup, so that the outside may be clean too.

Matthew 23:27 “Woe to you hypocritical [Torah]-teachers and [P’rushim]! You are like whitewashed tombs, which look fine on the outside but inside are full of dead people’s bones and all kinds of rottenness.

Matthew 23:28 Likewise, you appear to people from the outside to be good and honest, but inwardly you are full of hypocrisy and far from [Torah].

Matthew 23:29 “Woe to you hypocritical [Torah]-teachers and [P’rushim]! You build tombs for the prophets and decorate the graves of the [tzaddikim],

Matthew 23:30 and you say, ‘Had we lived when our fathers did, we would never have taken part in killing the prophets.’

Matthew 23:31 In this you testify against yourselves that you are worthy descendants of those who murdered the prophets.

Matthew 23:32 Go ahead then, finish what your fathers started!

Matthew 23:33 “You snakes! Sons of snakes! How can you escape being condemned to Gei-Hinnom?

Matthew 23:34 Therefore I am sending you prophets and sages and [Torah]-teachers- some of them you will kill, indeed, you will have them executed on stakes as criminals; some you will flog in your synagogues and pursue from town to town.

Matthew 23:35 And so, on you will fall the guilt for all the innocent blood that has ever been shed on earth, from the blood of innocent Hevel to the blood of Z’kharyah Ben-Berekhyah, whom you murdered between the Temple and the altar.

Matthew 23:36 Yes! I tell you that all this will fall on this generation!

Matthew 23:37 “Yerushalayim! Yerushalayim! You kill the prophets! You stone those who are sent to you! How often I wanted to gather your children, just as a hen gathers her chickens under her wings, but you refused!

Matthew 23:38 Look! God is abandoning your house to you, leaving it desolate.

Matthew 23:39 For I tell you, from now on, you will not see me again until you say, ‘Blessed is he who comes in the name of ADONAI.’“

Matthew 24:1 As Yeshua left the Temple and was going away, his [talmidim] came and called his attention to its buildings.

Matthew 24:2 But he answered them, “You see all these? Yes! I tell you, they will be totally destroyed- not a single stone will be left standing!”

Matthew 24:3 When he was sitting on the Mount of Olives, the [talmidim] came to him privately. “Tell us,” they said, “when will these things happen? And what will be the sign that you are coming, and that the [‘olam hazeh] is ending?”

Matthew 24:4 Yeshua replied: “Watch out! Don’t let anyone fool you!

Matthew 24:5 For many will come in my name, saying, ‘I am the Messiah!’ and they will lead many astray.

Matthew 24:6 You will hear the noise of wars nearby and the news of wars far off; see to it that you don’t become frightened. Such things must happen, but the end is yet to come.

Matthew 24:7 For peoples will fight each other, nations will fight each other, and there will be famines and earthquakes in various parts of the world;

Matthew 24:8 all this is but the beginning of the ‘birth-pains.’

Matthew 24:9 At that time you will be arrested and handed over to be punished and put to death, and all peoples will hate you because of me.

Matthew 24:10 At that time many will be trapped into betraying and hating each other,

Matthew 24:11 many false prophets will appear and fool many people;

Matthew 24:12 and many people’s love will grow cold because of increased distance from [Torah].

Matthew 24:13 But whoever holds out till the end will be delivered.

Matthew 24:14 And this Good News about the Kingdom will be announced throughout the whole world as a witness to all the [Goyim]. It is then that the end will come.

Matthew 24:15 “So when you see the abomination that causes devastation spoken about through the prophet Dani’el standing in the Holy Place” (let the reader understand the allusion),

Matthew 24:16 “that will be the time for those in Y’hudah to escape to the hills.

Matthew 24:17 If someone is on the roof, he must not go down to gather his belongings from his house;

Matthew 24:18 if someone is in the field, he must not turn back to get his coat.

Matthew 24:19 What a terrible time it will be for pregnant women and nursing mothers!

Matthew 24:20 Pray that you will not have to escape in winter or on [Shabbat].

Matthew 24:21 For there will be trouble then worse than there has ever been from the beginning of the world until now, and there will be nothing like it again!

Matthew 24:22 Indeed, if the length of this time had not been limited, no one would survive; but for the sake of those who have been chosen, its length will be limited.

Matthew 24:23 “At that time, if someone says to you, ‘Look! Here’s the Messiah!’ or, ‘There he is!’ don’t believe him.

Matthew 24:24 For there will appear false Messiahs and false prophets performing great miracles- amazing things!- so as to fool even the chosen, if possible.

Matthew 24:25 There! I have told you in advance!

Matthew 24:26 So if people say to you, ‘Listen! He’s out in the desert!’ don’t go; or, ‘Look! He’s hidden away in a secret room!’ don’t believe it.

Matthew 24:27 For when the Son of Man does come, it will be like lightning that flashes out of the east and fills the sky to the western horizon.

Matthew 24:28 Wherever there’s a dead body, that’s where you find the vultures.

Matthew 24:29 “But immediately following the trouble of those times, the sun will grow dark, the moon will stop shining, the stars will fall from the sky, and the powers in heaven will be shaken.

Matthew 24:30 “Then the sign of the Son of Man will appear in the sky, all the tribes of the Land will mourn, and they will see the Son of Man coming on the clouds of heaven with tremendous power and glory.

Matthew 24:31 He will send out his angels with a great [shofar]; and they will gather together his chosen people from the four winds, from one end of heaven to the other.

Matthew 24:32 “Now let the fig tree teach you its lesson: when its branches begin to sprout and leaves appear, you know that summer is approaching.

Matthew 24:33 In the same way, when you see all these things, you are to know that the time is near, right at the door.

Matthew 24:34 Yes! I tell you that this people will certainly not pass away before all these things happen.

Matthew 24:35 Heaven and earth will pass away, but my words will never pass away.

Matthew 24:36 “But when that day and hour will come, no one knows- not the angels in heaven, not the Son, only the Father.

Matthew 24:37 For the Son of Man’s coming will be just as it was in the days of Noach.

Matthew 24:38 Back then, before the Flood, people went on eating and drinking, taking wives and becoming wives, right up till the day Noach entered the ark;

Matthew 24:39 and they didn’t know what was happening until the Flood came and swept them all away. It will be just like that when the Son of Man comes.

Matthew 24:40 Then there will be two men in a field- one will be taken and the other left behind.

Matthew 24:41 There will be two women grinding flour at the mill- one will be taken and the other left behind.

Matthew 24:42 So stay alert, because you don’t know on what day your Lord will come.

Matthew 24:43 But you do know this: had the owner of the house known when the thief was coming, he would have stayed awake and not allowed his house to be broken into.

Matthew 24:44 Therefore you too must always be ready, for the Son of Man will come when you are not expecting him.

Matthew 24:45 “Who is the faithful and sensible servant whose master puts him in charge of the household staff, to give them their food at the proper time?

Matthew 24:46 It will go well with that servant if he is found doing his job when his master comes.

Matthew 24:47 Yes, I tell you that he will put him in charge of all he owns.

Matthew 24:48 But if that servant is wicked and says to himself, ‘My master is taking his time’;

Matthew 24:49 and he starts beating up his fellow servants and spends his time eating and drinking with drunkards;

Matthew 24:50 then his master will come on a day the servant does not expect, at a time he doesn’t know;

Matthew 24:51 and he will cut him in two and put him with the hypocrites, where people will wail and grind their teeth!

Matthew 25:1 “The Kingdom of Heaven at that time will be like ten bridesmaids who took their lamps and went out to meet the groom.

Matthew 25:2 Five of them were foolish and five were sensible.

Matthew 25:3 The foolish ones took lamps with them but no oil,

Matthew 25:4 whereas the others took flasks of oil with their lamps.

Matthew 25:5 Now the bridegroom was late, so they all went to sleep.

Matthew 25:6 It was the middle of the night when the cry rang out, 'The bridegroom is here! Go out to meet him!'

Matthew 25:7 The girls all woke up and prepared their lamps for lighting.

Matthew 25:8 The foolish ones said to the sensible ones, 'Give us some of your oil, because our lamps are going out.'

Matthew 25:9 'No,' they replied, 'there may not be enough for both you and us. Go to the oil dealers and buy some for yourselves.'

Matthew 25:10 But as they were going off to buy, the bridegroom came. Those who were ready went with him to the wedding feast, and the door was shut.

Matthew 25:11 Later, the other bridesmaids came. 'Sir! Sir!' they cried, 'Let us in!'

Matthew 25:12 But he answered, 'Indeed! I tell you, I don't know you!'

Matthew 25:13 So stay alert, because you know neither the day nor the hour.

Matthew 25:14 "For it will be like a man about to leave home for awhile, who entrusted his possessions to his servants.

Matthew 25:15 To one he gave five talents [[equivalent to a hundred years' wages]]; to another, two talents; and to another, one talent- to each according to his ability. Then he left.

Matthew 25:16 The one who had received five talents immediately went out, invested it and earned another five.

Matthew 25:17 Similarly, the one given two earned another two.

Matthew 25:18 But the one given one talent went off, dug a hole in the ground and hid his master's money.

Matthew 25:19 "After a long time, the master of those servants returned to settle accounts with them.

Matthew 25:20 The one who had received five talents came forward bringing the other five and said, 'Sir, you gave me five talents; here, I have made five more.'

Matthew 25:21 His master said to him, 'Excellent! You are a good and trustworthy servant. You have been faithful with a small amount, so I will put you in charge of a large amount. Come and join in your master's happiness!'

Matthew 25:22 Also the one who had received two came forward and said, 'Sir, you gave me two talents; here, I have made two more.'

Matthew 25:23 His master said to him, 'Excellent! you are a good and trustworthy servant. You have been faithful with a small amount, so

I will put you in charge of a large amount. Come and join in your master’s happiness!’

Matthew 25:24 “Now the one who had received one talent came forward and said, ‘I knew you were a hard man. You harvest where you didn’t plant and gather where you didn’t sow seed.

Matthew 25:25 I was afraid, so I went and hid your talent in the ground. Here! Take what belongs to you!’

Matthew 25:26 ‘You wicked, lazy servant!’ said his master, ‘So you knew, did you, that I harvest where I haven’t planted? and that I gather where I didn’t sow seed?

Matthew 25:27 Then you should have deposited my money with the bankers, so that when I returned, I would at least have gotten back interest with my capital!

Matthew 25:28 Take the talent from him and give it to the one who has ten.

Matthew 25:29 For everyone who has something will be given more, so that he will have more than enough; but from anyone who has nothing, even what he does have will be taken away.

Matthew 25:30 As for this worthless servant, throw him out in the dark, where people will wail and grind their teeth!’

Matthew 25:31 “When the Son of Man comes in his glory, accompanied by all the angels, he will sit on his glorious throne.

Matthew 25:32 All the nations will be assembled before him, and he will separate people one from another as a shepherd separates sheep from goats.

Matthew 25:33 The ‘sheep’ he will place at his right hand and the ‘goats’ at his left.

Matthew 25:34 “Then the King will say to those on his right, ‘Come, you whom my Father has blessed, take your inheritance, the Kingdom prepared for you from the founding of the world.

Matthew 25:35 For I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you made me your guest,

Matthew 25:36 I needed clothes and you provided them, I was sick and you took care of me, I was in prison and you visited me.’

Matthew 25:37 Then the people who have done what God wants will reply, ‘Lord, when did we see you hungry and feed you, or thirsty and give you something to drink?

Matthew 25:38 When did we see you a stranger and make you our guest, or needing clothes and provide them?

Matthew 25:39 When did we see you sick or in prison, and visit you?’

Matthew 25:40 The King will say to them, 'Yes! I tell you that whenever you did these things for one of the least important of these brothers of mine, you did them for me!'

Matthew 25:41 "Then he will also speak to those on his left, saying, 'Get away from me, you who are cursed! Go off into the fire prepared for the Adversary and his angels!

Matthew 25:42 For I was hungry and you gave me no food, thirsty and you gave me nothing to drink,

Matthew 25:43 a stranger and you did not welcome me, needing clothes and you did not give them to me, sick and in prison and you did not visit me.'

Matthew 25:44 Then they too will reply, 'Lord, when did we see you hungry, thirsty, a stranger, needing clothes, sick or in prison, and not take care of you?'

Matthew 25:45 And he will answer them, 'Yes! I tell you that whenever you refused to do it for the least important of these people, you refused to do it for me!'

Matthew 25:46 They will go off to eternal punishment, but those who have done what God wants will go to eternal life."

Matthew 26:1 When Yeshua had finished speaking, he said to his [talmidim],

Matthew 26:2 "As you know, [Pesach] is two days away, and the Son of Man will be handed over to be nailed to the execution-stake."

Matthew 26:3 Then the head [cohanim] and the elders of the people gathered in the palace of Kayafa the [cohen hagadol].

Matthew 26:4 They made plans to arrest Yeshua surreptitiously and have him put to death;

Matthew 26:5 but they said, "Not during the festival, or the people will riot."

Matthew 26:6 Yeshua was in Beit-Anyah, at the home of Shim'on, the man who had had [tzara'at].

Matthew 26:7 A woman who had an alabaster jar filled with very expensive perfume approached Yeshua while he was eating and began pouring it on his head.

Matthew 26:8 When the [talmidim] saw it, they became very angry. "Why this waste?" they asked.

Matthew 26:9 "This could have been sold for a lot of money and given to the poor."

Matthew 26:10 But Yeshua, aware of what was going on, said to them, "Why are you bothering this woman? She has done a beautiful thing for me.

Matthew 26:11 The poor you will always have with you, but you will not always have me.

Matthew 26:12 She poured this perfume on me to prepare my body for burial.

Matthew 26:13 Yes! I tell you that throughout the whole world, wherever this Good News is proclaimed, what she has done will be told in her memory."

Matthew 26:14 Then one of the Twelve, the one called Y'hudah from K'riot, went to the head [cohanim]

Matthew 26:15 and said, "What are you willing to give me if I turn Yeshua over to you?" They counted out thirty silver coins and gave them to Y'hudah.

Matthew 26:16 From then on he looked for a good opportunity to betray him.

Matthew 26:17 On the first day for [matzah], the [talmidim] came to Yeshua and asked, "Where do you want us to prepare your [Seder]?"

Matthew 26:18 "Go into the city, to so-and-so," he replied, "and tell him that the Rabbi says, 'My time is near, my [talmidim] and I are celebrating [Pesach] at your house.'"

Matthew 26:19 The [talmidim] did as Yeshua directed and prepared the [Seder].

Matthew 26:20 When evening came, Yeshua reclined with the twelve [talmidim];

Matthew 26:21 and as they were eating, he said, "Yes, I tell you that one of you is going to betray me."

Matthew 26:22 They became terribly upset and began asking him, one after the other, "Lord, you don't mean me, do you?"

Matthew 26:23 He answered, "The one who dips his [matzah] in the dish with me is the one who will betray me.

Matthew 26:24 The Son of Man will die just as the [Tanakh] says he will; but woe to that man by whom the Son of Man is betrayed! It would have been better for him had he never been born!"

Matthew 26:25 Y'hudah, the one who was betraying him, then asked, "Surely, Rabbi, you don't mean me?" He answered, "The words are yours."

Matthew 26:26 While they were eating, Yeshua took a piece of [matzah], made the [b'rakhah], broke it, gave it to the [talmidim] and said, "Take! Eat! This is my body!"

Matthew 26:27 Also he took a cup of wine, made the [b'rakhah], and gave it to them, saying, "All of you, drink from it!

Matthew 26:28 For this is my blood, which ratifies the New Covenant, my blood shed on behalf of many, so that they may have their sins forgiven.

Matthew 26:29 I tell you, I will not drink this 'fruit of the vine' again until the day I drink new wine with you in my Father's Kingdom."

Matthew 26:30 After singing the [Hallel], they went out to the Mount of Olives.

Matthew 26:31 Yeshua then said to them, "Tonight you will all lose faith in me, as the [Tanakh] says, 'I will strike the shepherd dead, and the sheep of the flock will be scattered.'

Matthew 26:32 But after I have been raised, I will go ahead of you into the Galil."

Matthew 26:33 "I will never lose faith in you," Kefa answered, "even if everyone else does."

Matthew 26:34 Yeshua said to him, "Yes! I tell you that tonight before the rooster crows, you will disown me three times!"

Matthew 26:35 "Even if I must die with you," Kefa replied, "I will never disown you!" And all the [talmidim] said the same thing.

Matthew 26:36 Then Yeshua went with his [talmidim] to a place called Gat-Sh'manim and said to them, "Sit here while I go over there and pray."

Matthew 26:37 He took with him Kefa and Zavdai's two sons. Grief and anguish came over him,

Matthew 26:38 and he said to them, "My heart is so filled with sadness that I could die! Remain here and stay awake with me."

Matthew 26:39 Going on a little farther, he fell on his face, praying, "My Father, if possible, let this cup pass from me! Yet- not what I want, but what you want!"

Matthew 26:40 He returned to the [talmidim] and found them sleeping. He said to Kefa, "Were you so weak that you couldn't stay awake with me for even an hour?

Matthew 26:41 Stay awake, and pray that you will not be put to the test- the spirit indeed is eager, but human nature is weak."

Matthew 26:42 A second time he went off and prayed. "My Father, if this cup cannot pass away unless I drink it, let what you want be done."

Matthew 26:43 Again he returned and found them sleeping, their eyes were so heavy.

Matthew 26:44 Leaving them again, he went off and prayed a third time, saying the same words.

Matthew 26:45 Then he came to the [talmidim] and said, "For now, go on sleeping, take your rest.... Look! The time has come for the Son of Man to be betrayed into the hands of sinners.

Matthew 26:46 Get up! Let’s go! Here comes my betrayer!”

Matthew 26:47 While Yeshua was still speaking, Y’hudah (one of the Twelve!) came, and with him a large crowd carrying swords and clubs, from the head [cohanim] and elders of the people.

Matthew 26:48 The betrayer had arranged to give them a signal: “The man I kiss is the one you want- grab him!”

Matthew 26:49 He went straight up to Yeshua, said, “[Shalom], Rabbi!” and kissed him.

Matthew 26:50 Yeshua said to him, “Friend, do what you came to do.” Then they moved forward, laid hold of Yeshua and arrested him.

Matthew 26:51 At that, one of the men with Yeshua reached for his sword, drew it out and struck at the servant of the [cohen hagadol], cutting off his ear.

Matthew 26:52 Yeshua said to him, “Put your sword back where it belongs, for everyone who uses the sword will die by the sword.

Matthew 26:53 Don’t you know that I can ask my Father, and he will instantly provide more than a dozen armies of angels to help me?

Matthew 26:54 But if I did that, how could the passages in the [Tanakh] be fulfilled that say it has to happen this way?”

Matthew 26:55 Then Yeshua addressed the crowd: “So you came out to take me with swords and clubs, the way you would the leader of a rebellion? Every day I sat in the Temple court, teaching; and you didn’t seize me then.

Matthew 26:56 But all this has happened so that what the prophets wrote may be fulfilled.” Then the [talmidim] all deserted him and ran away.

Matthew 26:57 Those who had seized Yeshua led him off to Kayafa the [cohen hagadol], where the [Torah]-teachers and elders were assembled.

Matthew 26:58 Kefa followed him at a distance as far as the courtyard of the [cohen hagadol]; then he went inside and sat down with the guards to see what the outcome would be.

Matthew 26:59 The head [cohanim] and the whole [Sanhedrin] looked for some false evidence against Yeshua, so that they might put him to death.

Matthew 26:60 But they didn’t find any, even though many liars came forward to give testimony. At last, however, two people came forward and said,

Matthew 26:61 “This man said, ‘I can tear down God’s Temple and build it again in three days.’“

Matthew 26:62 The [cohen hagadol] stood up and said, “Have you nothing to say to the accusation these men are making?”

Matthew 26:63 Yeshua remained silent. The [cohen hagadol] said to him, “I put you under oath! By the living God, tell us if you are the [Mashiach], the Son of God!”

Matthew 26:64 Yeshua said to him, “The words are your own. But I tell you that one day you will see the Son of Man sitting at the right hand of [HaG’vurah] and coming on the clouds of heaven.”

Matthew 26:65 At this, the [cohen hagadol] tore his robes. “Blasphemy!” he said. “Why do we still need witnesses? You heard him blaspheme!

Matthew 26:66 What is your verdict?” “Guilty,” they answered. “He deserves death!”

Matthew 26:67 Then they spit in his face and pounded him with their fists; and those who were beating him

Matthew 26:68 said, “Now, you ‘Messiah,’ ‘prophesy’ to us: who hit you that time?”

Matthew 26:69 Kefa was sitting outside in the courtyard when a servant girl came up to him. “You too were with Yeshua from the Galil,” she said.

Matthew 26:70 But he denied it in front of everyone- “I don’t know what you’re talking about!”

Matthew 26:71 He went out onto the porch, and another girl saw him and said to the people there, “This man was with Yeshua of Natzeret.”

Matthew 26:72 Again he denied it, swearing, “I don’t know the man!”

Matthew 26:73 After a little while, the bystanders approached Kefa and said, “You must be one of them- your accent gives you away.”

Matthew 26:74 This time he began to invoke a curse on himself as he swore, “I do not know the man!”- and immediately a rooster crowed.

Matthew 26:75 Kefa remembered what Yeshua had said, “Before the rooster crows, you will disown me three times”; and he went outside and cried bitterly.

Matthew 27:1 Early in the morning, all the head [cohanim] and elders met to plan how to bring about Yeshua’s death.

Matthew 27:2 Then they put him in chains, led him away and handed him over to Pilate the governor.

Matthew 27:3 When Y’hudah, who had betrayed him, saw that Yeshua had been condemned, he was seized with remorse and returned the thirty silver coins to the head [cohanim] and elders,

Matthew 27:4 saying, “I sinned in betraying an innocent man to death.” “What is that to us?” they answered. “That’s your problem.”

Matthew 27:5 Hurling the pieces of silver into the sanctuary, he left; then he went off and hanged himself.

Matthew 27:6 The head [cohanim] took the silver coins and said, “It is prohibited to put this into the Temple treasury, because it is blood money.”

Matthew 27:7 So they decided to use it to buy the potter’s field as a cemetery for foreigners.

Matthew 27:8 This is how it came to be called the Field of Blood, a name it still bears.

Matthew 27:9 Then what Yirmeyahu the prophet spoke was fulfilled, “And they took the thirty silver coins, which was the price the people of Isra’el had agreed to pay for him,

Matthew 27:10 and used them to buy the potter’s field, just as the Lord directed me.”

Matthew 27:11 Meanwhile, Yeshua was brought before the governor, and the governor put this question to him: “Are you the King of the Jews?” Yeshua answered, “The words are yours.”

Matthew 27:12 But when he was accused by the head [cohanim] and elders, he gave no answer.

Matthew 27:13 Then Pilate said to him, “Don’t you hear all these charges they are making against you?”

Matthew 27:14 But to the governor’s great amazement, he did not say a single word in reply to the accusations.

Matthew 27:15 It was the governor’s custom during a festival to set free one prisoner, whomever the crowd asked for.

Matthew 27:16 There was at that time a notorious prisoner being held, named Yeshua Bar-Abba.

Matthew 27:17 So when a crowd had gathered, Pilate said to them, “Whom do you want me to set free for you? Bar-Abba? or Yeshua, called ‘the Messiah’?”

Matthew 27:18 For he understood that it was out of jealousy that they had handed him over.

Matthew 27:19 While he was sitting in court, his wife sent him a message, “Leave that innocent man alone. Today in a dream I suffered terribly because of him.”

Matthew 27:20 But the head [cohanim] persuaded the crowd to ask for Bar-Abba’s release and to have Yeshua executed on the stake.

Matthew 27:21 “Which of the two do you want me to set free for you?” asked the governor. “Bar-Abba!” they answered.

Matthew 27:22 Pilate said to them, “Then what should I do with Yeshua, called ‘the Messiah’?” They all said, “Put him to death on the stake! Put him to death on the stake!”

Matthew 27:23 When he asked, “Why? What crime has he committed?” they shouted all the louder, “Put him to death on the stake!”

Matthew 27:24 When Pilate saw that he was accomplishing nothing, but rather that a riot was starting, he took water, washed his hands in front of the crowd, and said, “My hands are clean of this man’s blood; it’s your responsibility.”

Matthew 27:25 All the people answered, “His blood is on us and on our children!”

Matthew 27:26 Then he released to them Bar-Abba; but Yeshua, after having him whipped, he handed over to be executed on a stake.

Matthew 27:27 The governor’s soldiers took Yeshua into the headquarters building, and the whole battalion gathered around him.

Matthew 27:28 They stripped off his clothes and put on him a scarlet robe,

Matthew 27:29 wove thorn-branches into a crown and put it on his head, and put a stick in his right hand. Then they kneeled down in front of him and made fun of him: “Hail to the King of the Jews!”

Matthew 27:30 They spit on him and used the stick to beat him about the head.

Matthew 27:31 When they had finished ridiculing him, they took off the robe, put his own clothes back on him and led him away to be nailed to the execution-stake.

Matthew 27:32 As they were leaving, they met a man from Cyrene named Shim’on; and they forced him to carry Yeshua’s execution-stake.

Matthew 27:33 When they arrived at a place called Gulgolta (which means “place of a skull”),

Matthew 27:34 they gave him wine mixed with bitter gall to drink; but after tasting it, he would not drink it.

Matthew 27:35 After they had nailed him to the stake, they divided his clothes among them by throwing dice.

Matthew 27:36 Then they sat down to keep watch over him there.

Matthew 27:37 Above his head they placed the written notice stating the charge against him, THIS IS YESHUA THE KING OF THE JEWS

Matthew 27:38 Then two robbers were placed on execution-stakes with him, one on the right and one on the left.

Matthew 27:39 People passing by hurled insults at him, shaking their heads

Matthew 27:40 and saying, “So you can destroy the Temple, can you, and rebuild it in three days? Save yourself, if you are the Son of God, and come down from the stake!”

Matthew 27:41 Likewise, the head [cohanim] jeered at him, along with the [Torah]-teachers and elders, Matthew 27:42 “He saved others, but he can’t save himself!” “So he’s King of Isra’el, is he? Let him come down now from the stake! Then we’ll believe him!”

Matthew 27:43 “He trusted God? So, let him rescue him if he wants him! After all, he did say, ‘I’m the Son of God’!”

Matthew 27:44 Even the robbers nailed up with him insulted him in the same way.

Matthew 27:45 From noon until three o’clock in the afternoon, all the Land was covered with darkness.

Matthew 27:46 At about three, Yeshua uttered a loud cry, “[Eli! Eli! L’mah sh’vaktani]? (My God! My God! Why have you deserted me?)”

Matthew 27:47 On hearing this, some of the bystanders said, “He’s calling for Eliyahu.”

Matthew 27:48 Immediately one of them ran and took a sponge, soaked it in vinegar, put it on a stick and gave it to him to drink.

Matthew 27:49 The rest said, “Wait! Let’s see if Eliyahu comes and rescues him.”

Matthew 27:50 But Yeshua, again crying out in a loud voice, yielded up his spirit.

Matthew 27:51 At that moment the [parokhet] in the Temple was ripped in two from top to bottom; and there was an earthquake, with rocks splitting apart.

Matthew 27:52 Also the graves were opened, and the bodies of many holy people who had died were raised to life;

Matthew 27:53 and after Yeshua rose, they came out of the graves and went into the holy city, where many people saw them.

Matthew 27:54 When the Roman officer and those with him who were keeping watch over Yeshua saw the earthquake and what was happening, they were awestruck and said, “He really was a son of God.”

Matthew 27:55 There were many women there, looking on from a distance; they had followed Yeshua from the Galil, helping him.

Matthew 27:56 Among them were Miryam from Magdala, Miryam the mother of Ya’akov and Yosef, and the mother of Zavdai’s sons.

Matthew 27:57 Towards evening, there came a wealthy man from Ramatayim named Yosef, who was himself a [talmid] of Yeshua.

Matthew 27:58 He approached Pilate and asked for Yeshua’s body, and Pilate ordered it to be given to him.

Matthew 27:59 Yosef took the body, wrapped it in a clean linen sheet,

Matthew 27:60 and laid it in his own tomb, which he had recently had cut out of the rock. After rolling a large stone in front of the entrance to the tomb, he went away.

Matthew 27:61 Miryam of Magdala and the other Miryam stayed there, sitting opposite the grave.

Matthew 27:62 Next day, after the preparation, the head [cohanim] and the [P'rushim] went together to Pilate

Matthew 27:63 and said, "Sir, we remember that that deceiver said while he was still alive, 'After three days I will be raised.'

Matthew 27:64 Therefore, order that the grave be made secure till the third day; otherwise the [talmidim] may come, steal him away and say to the people, 'He was raised from the dead'; and the last deception will be worse than the first."

Matthew 27:65 Pilate said to them, "You may have your guard. Go and make the grave as secure as you know how."

Matthew 27:66 So they went and made the grave secure by sealing the stone and putting the guard on watch.

Matthew 28:1 After [Shabbat], as the next day was dawning, Miryam of Magdala and the other Miryam went to see the grave.

Matthew 28:2 Suddenly there was a violent earthquake, for an angel of ADONAI came down from heaven, rolled away the stone and sat on it.

Matthew 28:3 His appearance was like lightning, and his clothes were as white as snow.

Matthew 28:4 The guards were so terrified at him that they trembled and became like dead men.

Matthew 28:5 But the angel said to the women, "Don't be afraid. I know you are looking for Yeshua, who was executed on the stake.

Matthew 28:6 He is not here, because he has been raised- just as he said! Come and look at the place where he lay.

Matthew 28:7 Then go quickly and tell the [talmidim], 'He has been raised from the dead, and now he is going to the Galil ahead of you. You will see him there.' Now I have told you."

Matthew 28:8 So they left the tomb quickly, frightened yet filled with joy; and they ran to give the news to his [talmidim].

Matthew 28:9 Suddenly Yeshua met them and said, "[Shalom]!" They came up and took hold of his feet as they fell down in front of him.

Matthew 28:10 Then Yeshua said to them, "Don't be afraid! Go and tell my brothers to go to the Galil, and they will see me there."

Matthew 28:11 As they were going, some of the guards went into the city and reported to the head [cohanim] everything that had happened.

Matthew 28:12 Then they met with the elders; and after discussing the matter, they gave the soldiers a sizeable sum of money

Matthew 28:13 and said to them, "Tell people, 'His [talmidim] came during the night and stole his body while we were sleeping.'

Matthew 28:14 If the governor hears of it, we will put things right with him and keep you from getting in trouble.”

Matthew 28:15 The soldiers took the money and did as they were told, and this story has been spread about by Judeans till this very day.

Matthew 28:16 So the eleven [talmidim] went to the hill in the Galil where Yeshua had told them to go.

Matthew 28:17 When they saw him, they prostrated themselves before him; but some hesitated.

Matthew 28:18 Yeshua came and talked with them. He said, “All authority in heaven and on earth has been given to me.

Matthew 28:19 Therefore, go and make people from all nations into [talmidim], immersing them into the reality of the Father, the Son and the [Ruach HaKodesh],

Matthew 28:20 and teaching them to obey everything that I have commanded you. And remember! I will be with you always, yes, even until the end of the age.”

Mark

1:1 The beginning of the Good News of Yeshua the Messiah, the Son of God:

Mark 1:2 It is written in the prophet Yesha’yahu, “See, I am sending my messenger ahead of you; he will prepare the way before you.”

Mark 1:3 “The voice of someone crying out: ‘In the desert prepare the way for ADONAI! Make straight paths for him!’“

Mark 1:4 So it was that Yochanan the Immerser appeared in the desert, proclaiming an immersion involving turning to God from sin in order to be forgiven.

Mark 1:5 People went out to him from all over Y’hudah, as did all the inhabitants of Yerushalayim. Confessing their sins, they were immersed by him in the Yarden River.

Mark 1:6 Yochanan wore clothes of camel’s hair, with a leather belt around his waist; he ate locusts and wild honey.

Mark 1:7 He proclaimed: “After me is coming someone who is more powerful than I- I’m not worthy even to bend down and untie his sandals.

Mark 1:8 I have immersed you in water, but he will immerse you in the [Ruach HaKodesh].”

Mark 1:9 Shortly thereafter, Yeshua came from Natzeret in the Galil and was immersed in the Yarden by Yochanan.

Mark 1:10 Immediately upon coming up out of the water, he saw heaven torn open and the Spirit descending upon him like a dove;

Mark 1:11 then a voice came from heaven, “You are my Son, whom I love; I am well pleased with you.”

Mark 1:12 Immediately the Spirit drove him out into the wilderness,

Mark 1:13 and he was in the wilderness forty days being tempted by the Adversary. He was with the wild animals, and the angels took care of him.

Mark 1:14 After Yochanan had been arrested, Yeshua came into the Galil proclaiming the Good News from God:

Mark 1:15 “The time has come, God’s Kingdom is near! Turn to God from your sins and believe the Good News!”

Mark 1:16 As he walked beside Lake Kinneret, he saw Shim’on and Andrew, Shim’on’s brother, casting a net into the lake; for they were fishermen.

Mark 1:17 Yeshua said to them, “Come, follow me, and I will make you into fishers for men!”

Mark 1:18 At once they left their nets and followed him.

Mark 1:19 Going on a little farther, he saw Ya’akov Ben-Zavdai and Yochanan, his brother, in their boat, repairing their nets.

Mark 1:20 Immediately he called them, and they left their father Zavdai in the boat with the hired men and went after Yeshua.

Mark 1:21 They entered K’far-Nachum, and on [Shabbat] Yeshua went into the synagogue and began teaching.

Mark 1:22 They were amazed at the way he taught, for he did not instruct them like the [Torah]-teachers but as one who had authority himself.

Mark 1:23 In their synagogue just then was a man with an unclean spirit in him, who shouted,

Mark 1:24 “What do you want with us, Yeshua from Natzeret? Have you come to destroy us? I know who you are- the Holy One of God!”

Mark 1:25 But Yeshua rebuked the unclean spirit, “Be quiet and come out of him!”

Mark 1:26 Throwing the man into a convulsion, it gave a loud shriek and came out of him.

Mark 1:27 They were all so astounded that they began asking each other, “What is this? A new teaching, one with authority behind it! He gives orders even to the unclean spirits, and they obey him!”

Mark 1:28 And the news about him spread quickly through the whole region of the Galil.

Mark 1:29 They left the synagogue and went with Ya’akov and Yochanan to the home of Shim’on and Andrew.

Mark 1:30 Shim’on’s mother-in-law was lying sick with a fever, and they told Yeshua about her.

Mark 1:31 He came, took her by the hand and lifted her onto her feet. The fever left her, and she began helping them.

Mark 1:32 That evening after sundown, they brought to Yeshua all who were ill or held in the power of demons,

Mark 1:33 and the whole town came crowding around the door.

Mark 1:34 He healed many who were ill with various diseases and expelled many demons, but he did not allow the demons to speak, because they knew who he was.

Mark 1:35 Very early in the morning, while it was still dark, Yeshua got up, left, went away to a lonely spot and stayed there praying.

Mark 1:36 But Shim’on and those with him went after him;

Mark 1:37 and when they found him, they said, “Everybody is looking for you.”

Mark 1:38 He answered, “Let’s go somewhere else- to the other villages around here. I have to proclaim the message there too- in fact this is why I came out.”

Mark 1:39 So he traveled all through the Galil, preaching in their synagogues and expelling demons.

Mark 1:40 A man afflicted with [tzara’at] came to Yeshua and begged him on his knees, “If you are willing, you can make me clean.”

Mark 1:41 Moved with pity, Yeshua reached out his hand, touched him and said to him, “I am willing! Be cleansed!”

Mark 1:42 Instantly the [tzara’at] left him, and he was cleansed.

Mark 1:43 Yeshua sent him away with this stern warning:

Mark 1:44 “See to it that you tell no one; instead, as a testimony to the people, go and let the [cohen] examine you, and offer for your cleansing what Moshe commanded.”

Mark 1:45 But he went out and began spreading the news, talking freely about it; so that Yeshua could no longer enter a town openly but stayed out in the country, where people continued coming to him from all around.

Mark 2:1 After a while, Yeshua returned to K’far-Nachum. The word spread that he was back,

Mark 2:2 and so many people gathered around the house that there was no longer any room, not even in front of the door. While he was preaching the message to them,

Mark 2:3 four men came to him carrying a paralyzed man.

Mark 2:4 They could not get near Yeshua because of the crowd, so they stripped the roof over the place where he was, made an opening, and lowered the stretcher with the paralytic lying on it.

Mark 2:5 Seeing their trust, Yeshua said to the paralyzed man, “Son, your sins are forgiven.”

Mark 2:6 Some [Torah]-teachers sitting there thought to themselves,

Mark 2:7 “How can this fellow say such a thing? He is blaspheming! Who can forgive sins except God?”

Mark 2:8 But immediately Yeshua, perceiving in his spirit what they were thinking, said to them, “Why are you thinking these things?

Mark 2:9 Which is easier to say to the paralyzed man? ‘Your sins are forgiven’? or ‘Get up, pick up your stretcher and walk’?

Mark 2:10 But look! I will prove to you that the Son of Man has authority on earth to forgive sins.” He then said to the paralytic,

Mark 2:11 “I say to you: get up, pick up your stretcher and go home!”

Mark 2:12 In front of everyone the man got up, picked up his stretcher at once and left. They were all utterly amazed and praised God, saying, “We have never seen anything like this!”

Mark 2:13 Yeshua went out again by the lake. All the crowd came to him, and he began teaching them.

Mark 2:14 As he passed on from there, he saw Levi Ben-Halfai sitting in his tax-collection booth and said to him, “Follow me!” And he got up and followed him.

Mark 2:15 As Yeshua was in Levi’s house eating, many tax-collectors and sinners were sitting with Yeshua and his [talmidim], for there were many of them among his followers.

Mark 2:16 When the [Torah]-teachers and the [P’rushim] saw that he was eating with sinners and tax-collectors, they said to his [talmidim], “Why does he eat with tax-collectors and sinners?”

Mark 2:17 But, hearing the question, Yeshua answered them, “The ones who need a doctor aren’t the healthy but the sick. I didn’t come to call the ‘righteous’ but sinners!”

Mark 2:18 Also Yochanan’s [talmidim] and the [P’rushim] were fasting; and they came and asked Yeshua, “Why is it that Yochanan’s [talmidim] and the [talmidim] of the [P’rushim] fast, but your [talmidim] don’t fast?”

Mark 2:19 Yeshua answered them, “Can wedding guests fast while the bridegroom is still with them? As long as they have the bridegroom with them, fasting is out of the question.

Mark 2:20 But the time will come when the bridegroom is taken away from them; and when that day comes, they will fast.

Mark 2:21 No one sews a piece of unshrunk cloth on an old coat; if he does, the new patch tears away from the old cloth and leaves a worse hole.

Mark 2:22 And no one puts new wine in old wineskins; if he does, the wine will burst the skins, and both the wine and the skins will be ruined. Rather, new wine is for freshly prepared wineskins."

Mark 2:23 One [Shabbat] Yeshua was passing through some wheat fields; and as they went along, his [talmidim] began picking heads of grain.

Mark 2:24 The [P'rushim] said to him, "Look! Why are they violating [Shabbat]?"

Mark 2:25 He said to them, "Haven't you ever read what David did when he and those with him were hungry and needed food?

Mark 2:26 He entered the House of God when Evyatar was [cohen gadol] and ate the Bread of the Presence,"- which is forbidden for anyone to eat but the [cohanim]- "and even gave some to his companions."

Mark 2:27 Then he said to them, "[Shabbat] was made for mankind, not mankind for [Shabbat];

Mark 2:28 So the Son of Man is Lord even of [Shabbat]."

Mark 3:1 Yeshua went again into a synagogue, and a man with a shriveled hand was there.

Mark 3:2 Looking for a reason to accuse him of something, people watched him carefully to see if he would heal him on [Shabbat].

Mark 3:3 He said to the man with the shriveled hand, "Come up where we can see you!"

Mark 3:4 Then to them he said, "What is permitted on [Shabbat]? Doing good or doing evil? Saving life or killing?" But they said nothing.

Mark 3:5 Then, looking them over and feeling both anger with them and sympathy for them at the stoniness of their hearts, he said to the man, "Hold out your hand." As he held it out, it became restored.

Mark 3:6 The [P'rushim] went out and immediately began plotting with some members of Herod's party how to do away with him.

Mark 3:7 Yeshua went off with his [talmidim] to the lake, and great numbers followed him from the Galil.

Mark 3:8 When they heard what he was doing, great numbers also followed him from Y'hudah, Yerushalayim, Idumea, the territory beyond the Yarden, and the Tzor-Tzidon area.

Mark 3:9 He told his [talmidim] to have a boat ready for him, so that he could escape the crush of the crowd if necessary,

Mark 3:10 for he had healed many people, and all the sick kept pressing forward to touch him.

Mark 3:11 Whenever the unclean spirits saw him, they would fall down in front of him and scream, “You are the Son of God!”

Mark 3:12 But he warned them strictly not to make him known.

Mark 3:13 Then he went up into the hill country and summoned to himself those he wanted, and they came to him.

Mark 3:14 He appointed twelve to be with him, to be sent out to preach

Mark 3:15 and to have authority to expel demons:

Mark 3:16 Shim’on, to whom he gave another name, “Kefa”;

Mark 3:17 Ya’akov Ben-Zavdai and Yochanan, Ya’akov’s brother- to them he gave the name “B’nei-Regesh” (that is, “Thunderers”);

Mark 3:18 Andrew, Philip, Bar-Talmai, Mattityahu, T’oma, Ya’akov Ben-Halfai, Taddai, Shim’on the Zealot,

Mark 3:19 and Y’hudah from K’riot, the one who betrayed him. Then he entered a house;

Mark 3:20 and once more, such a crowd came together that they couldn’t even eat.

Mark 3:21 When his family heard about this, they set out to take charge of him; for they said, “He’s out of his mind!”

Mark 3:22 The [Torah]-teachers who came down from Yerushalayim said, “He has Ba’al-Zibbul in him,” and “It is by the ruler of the demons that he expels the demons.”

Mark 3:23 But he called them and spoke to them in parables: “How can Satan expel Satan?

Mark 3:24 If a kingdom is divided against itself, that kingdom can’t survive;

Mark 3:25 and if a household is divided against itself, that household can’t survive.

Mark 3:26 So if Satan has rebelled against himself and is divided, he can’t survive either; and that’s the end of him.

Mark 3:27 Furthermore, no one can break into a strong man’s house and make off with his possessions unless he first ties up the strong man. After that, he can ransack his house.

Mark 3:28 Yes! I tell you that people will be forgiven all sins and whatever blasphemies they utter;

Mark 3:29 however, someone who blasphemes against the [Ruach HaKodesh] never has forgiveness but is guilty of an eternal sin.”

Mark 3:30 For they had been saying, “He has an unclean spirit in him.”

Mark 3:31 Then his mother and brothers arrived. Standing outside, they sent a message asking for him.

Mark 3:32 A crowd was sitting around him; and they said to him, “Your mother and your brothers are outside, asking for you.”

Mark 3:33 He replied, “Who are my mother and my brothers?”

Mark 3:34 Looking at those seated in a circle around him, he said, “See! Here are my mother and my brothers!

Mark 3:35 Whoever does what God wants is my brother, sister and mother!”

Mark 4:1 Again Yeshua began to teach by the lake, but the crowd that gathered around him was so large that he got into a boat on the lake and sat there, while the crowd remained on shore at the water’s edge.

Mark 4:2 He taught them many things in parables. In the course of his teaching, he said to them:

Mark 4:3 “Listen! A farmer went out to sow his seed.

Mark 4:4 As he sowed, some seed fell alongside the path; and the birds came and ate it up.

Mark 4:5 Other seed fell on rocky patches where there was not much soil. It sprouted quickly because the soil was shallow;

Mark 4:6 but when the sun rose, the young plants were scorched; and since their roots were not deep, they dried up.

Mark 4:7 Other seed fell among thorns, which grew up and choked it; so that it yielded no grain.

Mark 4:8 But other seed fell into rich soil and produced grain; it sprouted, and grew, and yielded a crop- thirty, sixty, even a hundred times what was sown.”

Mark 4:9 And he concluded, “Whoever has ears to hear with, let him hear!”

Mark 4:10 When Yeshua was alone, the people around him with the Twelve asked him about the parables.

Mark 4:11 He answered them, “To you the secret of the Kingdom of God has been given; but to those outside, everything is in parables,

Mark 4:12 so that they may be always looking but never seeing; always listening but never understanding. Otherwise, they might turn and be forgiven!”

Mark 4:13 Then Yeshua said to them, “Don’t you understand this parable? How will you be able to understand any parable?

Mark 4:14 The sower sows the message.

Mark 4:15 Those alongside the path where the message is sown are people who no sooner hear it than the Adversary comes and takes away the message sown in them.

Mark 4:16 Likewise, those receiving seed on rocky patches are people who hear the message and joyfully accept it at once;

Mark 4:17 but they have no root in themselves. So they hold out for a while, but as soon as some trouble or persecution arises on account of the message, they immediately fall away.

Mark 4:18 Others are those sown among thorns- they hear the message;

Mark 4:19 but the worries of the world, the deceitful glamor of wealth and all the other kinds of desires push in and choke the message; so that it produces nothing.

Mark 4:20 But those sown on rich soil hear the message, accept it and bear fruit- thirty, sixty or a hundredfold."

Mark 4:21 He said to them, "A lamp isn't brought in to be put under a bowl or under the bed, is it? Wouldn't you put it on a lampstand?

Mark 4:22 Indeed, nothing is hidden, except to be disclosed; and nothing is covered up, except to come out into the open.

Mark 4:23 Those who have ears to hear with, let them hear!"

Mark 4:24 He also said to them, "Pay attention to what you are hearing! The measure with which you measure out will be used to measure to you- and more besides!

Mark 4:25 For anyone who has something will be given more; but from anyone who has nothing, even what he does have will be taken away."

Mark 4:26 And he said, "The Kingdom of God is like a man who scatters seed on the ground.

Mark 4:27 Nights he sleeps, days he's awake; and meanwhile the seeds sprout and grow- how, he doesn't know.

Mark 4:28 By itself the soil produces a crop- first the stalk, then the head, and finally the full grain in the head.

Mark 4:29 But as soon as the crop is ready, the man comes with his sickle, because it's harvest-time."

Mark 4:30 Yeshua also said, "With what can we compare the Kingdom of God? What illustration should we use to describe it?

Mark 4:31 It is like a mustard seed, which, when planted, is the smallest of all the seeds in the field;

Mark 4:32 but after it has been planted, it grows and becomes the largest of all the plants, with such big branches that the birds flying about can build nests in its shade."

Mark 4:33 With many parables like these he spoke the message to them, to the extent that they were capable of hearing it.

Mark 4:34 He did not say a thing to them without using a parable; when he was alone with his own [talmidim] he explained everything to them.

Mark 4:35 That day, when evening had come, Yeshua said to them, “Let’s cross to the other side of the lake.”

Mark 4:36 So, leaving the crowd behind, they took him just as he was, in the boat; and there were other boats with him.

Mark 4:37 A furious windstorm arose, and the waves broke over the boat, so that it was close to being swamped.

Mark 4:38 But he was in the stern on a cushion, asleep. They woke him and said to him, “Rabbi, doesn’t it matter to you that we’re about to be killed?”

Mark 4:39 He awoke, rebuked the wind and said to the waves, “Quiet! Be still!” The wind subsided, and there was a dead calm.

Mark 4:40 He said to them, “Why are you afraid? Have you no trust even now?”

Mark 4:41 But they were terrified and asked each other, “Who can this be, that even the wind and the waves obey him?”

Mark 5:1 Yeshua and his [talmidim] arrived at the other side of the lake, in the Gerasenes’ territory.

Mark 5:2 As soon as he disembarked, a man with an unclean spirit came out of the burial caves to meet him.

Mark 5:3 He lived in the burial caves; and no one could keep him tied up, not even with a chain.

Mark 5:4 He had often been chained hand and foot, but he would snap the chains and break the irons off his feet, and no one was strong enough to control him.

Mark 5:5 Night and day he wandered among the graves and through the hills, howling and gashing himself with stones.

Mark 5:6 Seeing Yeshua from a distance, he ran and fell on his knees in front of him

Mark 5:7 and screamed at the top of his voice, “What do you want with me, Yeshua, Son of God [Ha’Elyon]? I implore you in God’s name! Don’t torture me!”

Mark 5:8 For Yeshua had already begun saying to him, “Unclean spirit, come out of this man!”

Mark 5:9 Yeshua asked him, “What’s your name?” “My name is Legion,” he answered, “there are so many of us”;

Mark 5:10 and he kept begging Yeshua not to send them out of that region.

Mark 5:11 Now there was a large herd of pigs feeding near the hill,

Mark 5:12 and the unclean spirits begged him, “Send us to the pigs, so we can go into them.”

Mark 5:13 Yeshua gave them permission. They came out and entered the pigs; and the herd, numbering around two thousand, rushed down the hillside into the lake and were drowned.

Mark 5:14 The swineherds fled and told it in the town and in the surrounding country, and the people went to see what had happened.

Mark 5:15 They came to Yeshua and saw the man who had had the legion of demons, sitting there, dressed and in his right mind; and they were frightened.

Mark 5:16 Those who had seen it told what had happened to the man controlled by demons and to the pigs;

Mark 5:17 and the people began begging Yeshua to leave their district.

Mark 5:18 As he was getting into the boat, the man who had been demonized begged him to be allowed to go with him.

Mark 5:19 But Yeshua would not permit it. Instead, he said to him, “Go home to your people, and tell them how much ADONAI in his mercy has done for you.”

Mark 5:20 He went off and began proclaiming in the Ten Towns how much Yeshua had done for him, and everyone was amazed.

Mark 5:21 Yeshua crossed in the boat to the other side of the lake, and a great crowd gathered around him.

Mark 5:22 There came to him a synagogue official, Ya’ir by name, who fell at his feet

Mark 5:23 and pleaded desperately with him, “My little daughter is at the point of death. Please! Come and lay your hands on her, so that she will get well and live!”

Mark 5:24 He went with him; and a large crowd followed, pressing all around him.

Mark 5:25 Among them was a woman who had had a hemorrhage for twelve years

Mark 5:26 and had suffered a great deal under many physicians. She had spent her life savings; yet instead of improving, she had grown worse.

Mark 5:27 She had heard about Yeshua, so she came up behind him in the crowd and touched his robe;

Mark 5:28 for she said, “If I touch even his clothes, I will be healed.”

Mark 5:29 Instantly the hemorrhaging stopped, and she felt in her body that she had been healed from the disease.

Mark 5:30 At the same time, Yeshua, aware that power had gone out from him, turned around in the crowd and asked, “Who touched my clothes?”

Mark 5:31 His [talmidim] responded, “You see the people pressing in on you; and still you ask, ‘Who touched me?’“

Mark 5:32 But he kept looking around to see who had done it.

Mark 5:33 The woman, frightened and trembling, because she knew what had happened to her, came and fell down in front of him and told him the whole truth.

Mark 5:34 “Daughter,” he said to her, “your trust has healed you. Go in peace, and be healed of your disease.”

Mark 5:35 While he was still speaking, people from the synagogue official’s house came, saying, “Your daughter has died. Why bother the rabbi any longer?”

Mark 5:36 Ignoring what they had said, Yeshua told the synagogue official, “Don’t be afraid, just keep trusting.”

Mark 5:37 He let no one follow him except Kefa, Ya’akov and Yochanan, Ya’akov’s brother.

Mark 5:38 When they came to the synagogue official’s house, he found a great commotion, with people weeping and wailing loudly.

Mark 5:39 On entering, he said to them, “Why all this commotion and weeping? The child isn’t dead, she’s just asleep!”

Mark 5:40 And they jeered at him. But he put them all outside, took the child’s father and mother and those with him, and went in where the child was.

Mark 5:41 Taking her by the hand, he said to her, “[Talita, kumi]!” (which means, “Little girl, I say to you, get up!”).

Mark 5:42 At once the girl got up and began walking around; she was twelve years old. Everybody was utterly amazed.

Mark 5:43 He gave them strict orders to say nothing about this to anyone, and told them to give her something to eat.

Mark 6:1 Then Yeshua left and went to his home town, and his [talmidim] followed him.

Mark 6:2 On [Shabbat] he started to teach in the synagogue, and many who heard him were astounded. They asked, “Where did this man get all this? What is this wisdom he has been given? What are these miracles worked through him?

Mark 6:3 Isn’t he just the carpenter? the son of Miryam? the brother of Ya’akov and Yosi and Y’hudah and Shim’on? Aren’t his sisters here with us?” And they took offense at him.

Mark 6:4 But Yeshua said to them. “The only place people don’t respect a prophet is in his home town, among his own relatives, and in his own house.”

Mark 6:5 So he could do no miracles there, other than lay his hands on a few sick people and heal them.

Mark 6:6 He was amazed at their lack of trust. Then he went through the surrounding towns and villages, teaching.

Mark 6:7 Yeshua summoned the Twelve and started sending them out in pairs, giving them authority over the unclean spirits.

Mark 6:8 He instructed them, “Take nothing for your trip except a walking stick- no bread, no pack, no money in your belt.

Mark 6:9 Wear shoes but not an extra shirt.

Mark 6:10 Whenever you enter a house, stay there until you leave the place;

Mark 6:11 and if the people of some place will not welcome you, and they refuse to hear you, then, as you leave, shake the dust off your feet as a warning to them.”

Mark 6:12 So they set out and preached that people should turn from sin to God,

Mark 6:13 they expelled many demons, and they anointed many sick people with oil and healed them.

Mark 6:14 Meanwhile, King Herod heard about this, for Yeshua’s reputation had spread. Some were saying, “Yochanan the Immerser has been raised from the dead; that is why these miraculous powers are at work in him.”

Mark 6:15 Others said, “It is Eliyahu!” and still others, “He is a prophet, like one of the old prophets.”

Mark 6:16 But when Herod heard about it, he said, “Yochanan, whom I had beheaded, has been raised.”

Mark 6:17 For Herod had sent and had Yochanan arrested and chained in prison because of Herodias, the wife of his brother Philip. Herod had married her,

Mark 6:18 but Yochanan had told him, “It violates the [Torah] for you to marry your brother’s wife.”

Mark 6:19 So Herodias had a grudge against him and wanted him put to death. But this she could not accomplish,

Mark 6:20 because Herod stood in awe of Yochanan and protected him, for he knew that he was a [tzaddik], a holy man. Whenever he heard him, he became deeply disturbed; yet he liked to listen to him.

Mark 6:21 Finally, the opportunity came. Herod gave a banquet on his birthday for his nobles and officers and the leading men of the Galil.

Mark 6:22 The daughter of Herodias came in and danced, and she pleased Herod and his guests. The king said to the girl, “Ask me for whatever you want; I will give it to you”;

Mark 6:23 and he made a vow to her, “Whatever you ask me, I will give you, up to half my kingdom.”

Mark 6:24 So she went out and said to her mother, “What should I ask for?” She said, “The head of Yochanan the Immerser.”

Mark 6:25 At once the daughter hurried back to the king and announced her request: “I want you to give me right now on a platter the head of Yochanan the Immerser.”

Mark 6:26 Herod was appalled; but out of regard for the oaths he had sworn before his dinner guests, he did not want to break his word to her.

Mark 6:27 So the king immediately sent a soldier from his personal guard with orders to bring Yochanan’s head. The soldier went and beheaded Yochanan in the prison,

Mark 6:28 brought his head on a platter, and gave it to the girl; and the girl gave it to her mother.

Mark 6:29 When Yochanan’s [talmidim] heard of it, they came and took the body and laid it in a grave.

Mark 6:30 Those who had been sent out rejoined Yeshua and reported to him all they had done and taught.

Mark 6:31 There were so many people coming and going that they couldn’t even take time to eat, so he said to them, “Come with me by yourselves to a place where we can be alone, and you can get some rest.”

Mark 6:32 They went off by themselves to an isolated spot;

Mark 6:33 but many people, seeing them leave and recognizing them, ran ahead on foot from all the towns and got there first.

Mark 6:34 When Yeshua came ashore, he saw a huge crowd. Filled with compassion for them, because they were like sheep without a shepherd, he began teaching them many things.

Mark 6:35 By this time, the hour was late. The [talmidim] came to him and said, “This is a remote place, and it’s getting late.

Mark 6:36 Send the people away, so that they can go and buy food for themselves in the farms and towns around here.”

Mark 6:37 But he answered them, “Give them something to eat, yourselves!” They replied, “We are to go and spend thousands on bread, and give it to them to eat?”

Mark 6:38 He asked them, “How many loaves do you have? Go and check.” When they had found out, they said, “Five. And two fish.”

Mark 6:39 Then he ordered all the people to sit down in groups on the green grass.

Mark 6:40 They sat down in groups of fifty or a hundred.

Mark 6:41 Then he took the five loaves and the two fish, and, looking up toward heaven, made a [b’rakhah]. Next he broke up the loaves and began giving them to the [talmidim] to distribute. He also divided up the two fish among them all.

Mark 6:42 They all ate as much as they wanted,

Mark 6:43 and they took up twelve baskets full of the broken pieces and fish.

Mark 6:44 Those who ate the loaves numbered five thousand men.

Mark 6:45 Immediately Yeshua had his [talmidim] get in the boat and go on ahead of him toward the other side of the lake, toward Beit-Tzaidah, while he sent the crowds away.

Mark 6:46 After he had left them, he went into the hills to pray.

Mark 6:47 When night came, the boat was out on the lake, and he was by himself on land.

Mark 6:48 He saw that they were having difficulty rowing, because the wind was against them; so at around four o'clock in the morning he came toward them, walking on the lake! He meant to come alongside them;

Mark 6:49 but when they saw him walking on the lake, they thought it was a ghost and let out a shriek;

Mark 6:50 for they had all seen him and were terrified. However, he spoke to them. "Courage," he said, "it is I. Stop being afraid!"

Mark 6:51 He got into the boat with them, and the wind ceased. They were completely astounded,

Mark 6:52 for they did not understand about the loaves; on the contrary, their hearts had been made stone-like.

Mark 6:53 After they had made the crossing, they landed at Ginosar and anchored.

Mark 6:54 As soon as they got out of the boat, the people recognized him

Mark 6:55 and began running around throughout that whole region and bringing sick people on their stretchers to any place where they heard he was.

Mark 6:56 Wherever he went, in towns, cities or country, they laid the sick in the marketplaces. They begged him to let them touch even the [tzitzit] on his robe, and all who touched it were healed.

Mark 7:1 The [P'rushim] and some of the [Torah]-teachers who had come from Yerushalayim gathered together with Yeshua

Mark 7:2 and saw that some of his [talmidim] ate with ritually unclean hands, that is, without doing [n'tilat-yadayim].

Mark 7:3 (For the [P'rushim], and indeed all the Judeans, holding fast to the Tradition of the Elders, do not eat unless they have given their hands a ceremonial washing.

Mark 7:4 Also, when they come from the marketplace they do not eat unless they have rinsed their hands up to the wrist; and they adhere to many other traditions, such as washing cups, pots and bronze vessels.)

Mark 7:5 The [P'rushim] and the [Torah]-teachers asked him, "Why don't your [talmidim] live in accordance with the Tradition of the Elders, but instead eat with ritually unclean hands?"

Mark 7:6 Yeshua answered them, "Yesha'yahu was right when he prophesied about you hypocrites- as it is written, 'These people honor me with their lips, but their hearts are far away from me.

Mark 7:7 Their worship of me is useless, because they teach man-made rules as if they were doctrines.'

Mark 7:8 "You depart from God's command and hold onto human tradition.

Mark 7:9 Indeed," he said to them, "you have made a fine art of departing from God's command in order to keep your tradition!

Mark 7:10 For Moshe said, 'Honor your father and your mother,' and 'Anyone who curses his father or mother must be put to death.'

Mark 7:11 But you say, 'If someone says to his father or mother, "I have promised as a [korban]" ' " (that is, as a gift to God) " ' "what I might have used to help you,"'

Mark 7:12 then you no longer let him do anything for his father or mother.

Mark 7:13 Thus, with your tradition which you had handed down to you, you nullify the Word of God! And you do other things like this."

Mark 7:14 Then Yeshua called the people to him again and said, "Listen to me, all of you, and understand this!

Mark 7:15 There is nothing outside a person which, by going into him, can make him unclean. Rather, it is the things that come out of a person which make a person unclean!"

Mark 7:16 *

Mark 7:17 When he had left the people and entered the house, his [talmidim] asked him about the parable.

Mark 7:18 He replied to them, "So you too are without understanding? Don't you see that nothing going into a person from outside can make him unclean?

Mark 7:19 For it doesn't go into his heart but into his stomach, and it passes out into the latrine." (Thus he declared all foods ritually clean.)

Mark 7:20 "It is what comes out of a person," he went on, "that makes him unclean.

Mark 7:21 For from within, out of a person's heart, come forth wicked thoughts, sexual immorality, theft, murder, adultery,

Mark 7:22 greed, malice, deceit, indecency, envy, slander, arrogance, foolishness....

Mark 7:23 All these wicked things come from within, and they make a person unclean."

Mark 7:24 Next, Yeshua left that district and went off to the vicinity of Tzor and Tzidon. There he found a house to stay in and wanted to remain unrecognized, but keeping hidden proved impossible.

Mark 7:25 Instead, a woman whose little daughter had an unclean spirit in her came to him and fell down at his feet.

Mark 7:26 The woman was a Greek, by birth a Syro-phoenician, and she begged him to drive the demon out of her daughter.

Mark 7:27 He said, “Let the children be fed first, for it is not right to take the children’s food and toss it to their pet dogs.”

Mark 7:28 She answered him, “That is true, sir; but even the dogs under the table eat the children’s leftovers.”

Mark 7:29 Then he said to her, “For such an answer you may go on home; the demon has left your daughter.”

Mark 7:30 She went back home and found the child lying on the couch, the demon gone.

Mark 7:31 Then he left the district of Tzor and went through Tzidon to Lake Kinneret and on to the region of the Ten Towns.

Mark 7:32 They brought him a man who was deaf and had a speech impediment and asked Yeshua to lay his hand on him.

Mark 7:33 Taking him off alone, away from the crowd, Yeshua put his fingers into the man’s ears, spat, and touched his tongue;

Mark 7:34 then, looking up to heaven, he gave a deep groan and said to him, “[Hippatach!]” (that is, “Be opened!”).

Mark 7:35 His ears were opened, his tongue was freed, and he began speaking clearly.

Mark 7:36 Yeshua ordered the people to tell no one; but the more he insisted, the more zealously they spread the news.

Mark 7:37 People were overcome with amazement. “Everything he does, he does well!” they said. “He even makes the deaf hear and the dumb speak!”

Mark 8:1 It was during that time that another large crowd gathered, and they had nothing to eat. Yeshua called his [talmidim] to him and said to them,

Mark 8:2 “I feel sorry for these people, because they have been with me three days, and now they have nothing to eat.

Mark 8:3 If I send them off to their homes hungry, they will collapse on the way; some of them have come a long distance.”

Mark 8:4 His [talmidim] said to him, “How can anyone find enough bread to satisfy these people in a remote place like this?”

Mark 8:5 “How many loaves do you have?” he asked them. They answered, “Seven.”

Mark 8:6 He then told the crowd to sit down on the ground, took the seven loaves, made a [b’rakhah], broke the loaves and gave them to his [talmidim] to serve to the people.

Mark 8:7 They also had a few fish; making a [b’rakhah] over them he also ordered these to be served.

Mark 8:8 The people ate their fill; and the [talmidim] took up the leftover pieces, seven large basketsful.

Mark 8:9 About four thousand were there.

Mark 8:10 After sending them away, Yeshua got into the boat with his [talmidim] and went off to the district of Dalmanuta.

Mark 8:11 The [P’rushim] came and began arguing with him; they wanted him to give them a sign from Heaven, because they were out to trap him.

Mark 8:12 With a sigh that came straight from his heart, he said, “Why does this generation want a sign? Yes! I tell you, no sign will be given to this generation!”

Mark 8:13 With that, he left them, got into the boat again and went off to the other side of the lake.

Mark 8:14 Now the [talmidim] had forgotten to bring bread and had with them in the boat only one loaf.

Mark 8:15 So when Yeshua said to them, “Watch out! Guard yourselves from the [hametz] of the [P’rushim] and the [hametz] of Herod,”

Mark 8:16 they thought he had said it because they had no bread.

Mark 8:17 But, aware of this, he said, “Why are you talking with each other about having no bread? Don’t you see or understand yet? Have your hearts been made like stone?

Mark 8:18 You have eyes- don’t you see? You have ears- don’t you hear? And don’t you remember?

Mark 8:19 When I broke the five loaves for the five thousand, how many baskets full of broken pieces did you collect?” “Twelve,” they answered him.

Mark 8:20 “And when I broke the seven loaves for the four thousand, how many baskets full of broken pieces did you collect?” “Seven,” they answered.

Mark 8:21 He said to them, “And you still don’t understand?”

Mark 8:22 They came to Beit-Tzaidah. Some people brought him a blind man and begged Yeshua to touch him.

Mark 8:23 Taking the blind man’s hand, he led him outside the town. He spit in his eyes, put his hands on him and asked him, “Do you see anything?”

Mark 8:24 He looked up and said, “I see people, but they look like walking trees.”

Mark 8:25 Then he put his hands on the blind man’s eyes again. He peered intently, and his eyesight was restored, so that he could see everything distinctly.

Mark 8:26 Yeshua sent him home with the words, “Don’t go into town.”

Mark 8:27 Yeshua and his [talmidim] went on to the towns of Caesarea Philippi. On the way, he asked his [talmidim], “Who are people saying I am?”

Mark 8:28 “Some say you are Yochanan the Immerser,” they told him, “others say Eliyahu, and still others, one of the prophets.”

Mark 8:29 “But you,” he asked, “who do you say I am?” Kefa answered, “You are the [Mashiach].”

Mark 8:30 Then Yeshua warned them not to tell anyone about him.

Mark 8:31 He began teaching them that the Son of Man had to endure much suffering and be rejected by the elders, the head [cohanim] and the [Torah]-teachers; and that he had to be put to death; but that after three days, he had to rise again.

Mark 8:32 He spoke very plainly about it. Kefa took him aside and began rebuking him.

Mark 8:33 But, turning around and looking at his [talmidim], he rebuked Kefa. “Get behind me, Satan!” he said, “For your thinking is from a human perspective, not from God’s perspective!”

Mark 8:34 Then Yeshua called the crowd and his [talmidim] to him and told them, “If anyone wants to come after me, let him say ‘No’ to himself, take up his execution-stake, and keep following me.

Mark 8:35 For whoever wants to save his own life will destroy it, but whoever destroys his life for my sake and for the sake of the Good News will save it.

Mark 8:36 Indeed, what will it benefit a person if he gains the whole world but forfeits his life?

Mark 8:37 What could a person give in exchange for his life?

Mark 8:38 For if someone is ashamed of me and of what I say in this adulterous and sinful generation, the Son of Man also will be ashamed of him when he comes in his Father’s glory with the holy angels.

Mark 9:1 Yes!” he went on, “I tell you that there are some people standing here who will not experience death until they see the Kingdom of God come in a powerful way!”

Mark 9:2 Six days later, Yeshua took Kefa, Ya’akov and Yochanan and led them up a high mountain privately. As they watched, he began to change form, Mark 9:3 and his clothes became dazzlingly white, whiter than anyone in the world could possibly bleach them.

Mark 9:4 Then they saw Eliyahu and Moshe speaking with Yeshua.

Mark 9:5 Kefa said to Yeshua, “It’s good that we’re here, Rabbi! Let’s put up three shelters- one for you, one for Moshe and one for Eliyahu.”

Mark 9:6 (He didn’t know what to say, they were so frightened.)

Mark 9:7 Then a cloud enveloped them; and a voice came out of the cloud, “This is my Son, whom I love. Listen to him!”

Mark 9:8 Suddenly, when they looked around, they no longer saw anyone with them except Yeshua.

Mark 9:9 As they came down the mountain, he warned them not to tell anyone what they had seen until after the Son of Man had risen from the dead.

Mark 9:10 So they kept the matter to themselves; but they continued asking each other, “What is this ‘rising from the dead’?”

Mark 9:11 They also asked him, “Why do the [Torah]-teachers say that Eliyahu has to come first?”

Mark 9:12 “Eliyahu will indeed come first,” he answered, “and he will restore everything. Nevertheless, why is it written in the [Tanakh] that the Son of Man must suffer much and be rejected?

Mark 9:13 There’s more to it: I tell you that Eliyahu has come, and they did whatever they pleased to him, just as the [Tanakh] says about him.”

Mark 9:14 When they got back to the [talmidim], they saw a large crowd around them and some [Torah]-teachers arguing with them.

Mark 9:15 As soon as the crowd saw him, they were surprised and ran out to greet him.

Mark 9:16 He asked them, “What’s the discussion about?”

Mark 9:17 One of the crowd gave him the answer: “Rabbi, I brought my son to you because he has an evil spirit in him that makes him unable to talk.

Mark 9:18 Whenever it seizes him, it throws him to the ground- he foams at the mouth, grinds his teeth and becomes stiff all over. I asked your [talmidim] to drive the spirit out, but they couldn’t do it.”

Mark 9:19 “People without any trust!” he responded. “How long will I be with you? How long must I put up with you? Bring him to me!”

Mark 9:20 They brought the boy to him; and as soon as the spirit saw him, it threw the boy into a convulsion.

Mark 9:21 Yeshua asked the boy’s father, “How long has this been happening to him?” “Ever since childhood,” he said;

Mark 9:22 “and it often tries to kill him by throwing him into the fire or into the water. But if you can do anything, have pity on us and help us!”

Mark 9:23 Yeshua said to him, “What do you mean, ‘if you can’? Everything is possible to someone who has trust!”

Mark 9:24 Instantly the father of the child exclaimed, “I do trust-help my lack of trust!”

Mark 9:25 When Yeshua saw that the crowd was closing in on them, he rebuked the unclean spirit, saying to it, “You deaf and dumb spirit! I command you: come out of him, and never go back into him again!”

Mark 9:26 Shrieking and throwing the boy into a violent fit, it came out. The boy lay there like a corpse, so that most of the people said he was dead.

Mark 9:27 But Yeshua took him by the hand and raised him to his feet, and he stood up.

Mark 9:28 After Yeshua had gone indoors, his [talmidim] asked him privately, “Why couldn’t we drive it out?”

Mark 9:29 He said to them “This is the kind of spirit that can be driven out only by prayer.”

Mark 9:30 After leaving that place, they went on through the Galil. Yeshua didn’t want anyone to know,

Mark 9:31 because he was teaching his [talmidim]. He told them, “The Son of Man will be betrayed into the hands of men who will put him to death; but after he has been killed, three days later he will rise.”

Mark 9:32 But they didn’t understand what he meant, and they were afraid to ask him.

Mark 9:33 They arrived at K’far-Nachum. When Yeshua was inside the house, he asked them, “What were you discussing as we were traveling?”

Mark 9:34 But they kept quiet; because on the way, they had been arguing with each other about who was the greatest.

Mark 9:35 He sat down, summoned the Twelve and said to them, “If anyone wants to be first, he must make himself last of all and servant of all.”

Mark 9:36 He took a child and stood him among them. Then he put his arms around him and said to them,

Mark 9:37 “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the One who sent me.”

Mark 9:38 Yochanan said to him, “Rabbi, we saw a man expelling demons in your name; and because he wasn’t one of us, we told him to stop.”

Mark 9:39 But Yeshua said, “Don’t stop him, because no one who works a miracle in my name will soon after be able to say something bad about me.

Mark 9:40 For whoever is not against us is for us.

Mark 9:41 Indeed, whoever gives you even a cup of water to drink because you come in the name of the Messiah- yes! I tell you that he will certainly not lose his reward.

Mark 9:42 “Whoever ensnares one of these little ones who trust me- it would be better for him to have a millstone hung around his neck and be thrown in the sea.

Mark 9:43 If your hand makes you sin, cut it off! Better that you should be maimed but obtain eternal life, rather than keep both hands and go to Gei-Hinnom, to unquenchable fire!

Mark 9:44 *

Mark 9:45 And if your foot makes you sin, cut it off! Better that you should be lame but obtain eternal life, rather than keep both feet and be thrown into Gei-Hinnom!

Mark 9:46 *

Mark 9:47 And if your eye makes you sin, pluck it out! Better that you should be one-eyed but enter the Kingdom of God, rather than keep both eyes and be thrown into Gei-Hinnom,

Mark 9:48 where their worm does not die, and the fire is not quenched.

Mark 9:49 Indeed, everyone is going to be salted with fire.

Mark 9:50 Salt is excellent, but if it loses its saltiness, how will you season it? So have salt in yourselves- that is, be at peace with each other.”

Mark 10:1 Then Yeshua left that place and went into the regions of Y’hudah and the territory beyond the Yarden. Again crowds gathered around him; and again, as usual, he taught them.

Mark 10:2 Some [P’rushim] came up and tried to trap him by asking him, “Does the [Torah] permit a man to divorce his wife?”

Mark 10:3 He replied, “What did Moshe command you?”

Mark 10:4 They said, “Moshe allowed a man to hand his wife a [get] and divorce her.”

Mark 10:5 But Yeshua said to them, “He wrote this commandment for you because of your hardheartedness.

Mark 10:6 However, at the beginning of creation, God made them male and female.

Mark 10:7 For this reason, a man should leave his father and mother and be united with his wife, Mark 10:8 and the two are to become one flesh. Thus they are no longer two, but one.

Mark 10:9 So then, no one should break apart what God has joined together.”

Mark 10:10 When they were indoors once more, the [talmidim] asked him about this.

Mark 10:11 He said to them, “Whoever divorces his wife and marries another woman commits adultery against his wife;

Mark 10:12 and if a wife divorces her husband and marries another man, she too commits adultery.”

Mark 10:13 People were bringing children to him so that he might touch them, but the [talmidim] rebuked those people.

Mark 10:14 However, when Yeshua saw it, he became indignant and said to them, “Let the children come to me, don’t stop them, for the Kingdom of God belongs to such as these.

Mark 10:15 Yes! I tell you, whoever does not receive the Kingdom of God like a child will not enter it!”

Mark 10:16 And he took them in his arms, laid his hands on them, and made a [b’rakhah] over them.

Mark 10:17 As he was starting on his way, a man ran up, kneeled down in front of him and asked, “Good rabbi, what should I do to obtain eternal life?”

Mark 10:18 Yeshua said to him, “Why are you calling me good? No one is good except God!

Mark 10:19 You know the [mitzvot]- ‘Don’t murder, don’t commit adultery, don’t steal, don’t give false testimony, don’t defraud, honor your father and mother,…’“

Mark 10:20 “Rabbi,” he said, “I have kept all these since I was a boy.”

Mark 10:21 Yeshua, looking at him, felt love for him and said to him, “You’re missing one thing. Go, sell whatever you own, give to the poor, and you will have riches in heaven. Then come, follow me!”

Mark 10:22 Shocked by this word, he went away sad; because he was a wealthy man.

Mark 10:23 Yeshua looked around and said to his [talmidim], “How hard it is going to be for people with wealth to enter the Kingdom of God!”

Mark 10:24 The [talmidim] were astounded at these words; but Yeshua said to them again, “My friends, how hard it is to enter the Kingdom of God!

Mark 10:25 It’s easier for a camel to pass through a needle’s eye than for a rich man to enter the Kingdom of God.”

Mark 10:26 They were utterly amazed and said to him, “Then who can be saved?”

Mark 10:27 Yeshua looked at them and said, “Humanly, it is impossible, but not with God; with God, everything is possible.”

Mark 10:28 Kefa began saying to him, “Look, we have left everything and followed you.”

Mark 10:29 Yeshua said, “Yes! I tell you that there is no one who has left house, brothers, sisters, mother, father, children or fields, for my sake and for the sake of the Good News,

Mark 10:30 who will not receive a hundred times over, now, in the [‘olam hazeh], homes, brothers, sisters, mothers, children and lands- with persecutions!- and in the [‘olam haba], eternal life.

Mark 10:31 But many who are first will be last, and many who are last will be first!”

Mark 10:32 They were on the road going up to Yerushalayim. Yeshua was walking ahead of them, and they were amazed- and those following were afraid. So again taking the Twelve along with him, he began telling them what was about to happen to him.

Mark 10:33 “We are now going up to Yerushalayim, where the Son of Man will be handed over to the head [cohanim] and the [Torah]-teachers. They will sentence him to death and turn him over to the [Goyim],

Mark 10:34 who will jeer at him, spit on him, beat him and kill him; but after three days, he will rise.”

Mark 10:35 Ya’akov and Yochanan, the sons of Zavdai, came up to him and said, “Rabbi, we would like you to do us a favor.”

Mark 10:36 He said to them, “What do you want me to do for you?”

Mark 10:37 They replied, “When you are in your glory, let us sit with you, one on your right and the other on your left.”

Mark 10:38 But Yeshua answered, “You don’t know what you’re asking! Can you drink the cup that I am drinking? or be immersed with the immersion that I must undergo?”

Mark 10:39 They said to him, “We can.” Yeshua replied, “The cup that I am drinking, you will drink; and the immersion I am being immersed with, you will undergo.

Mark 10:40 But to sit on my right and on my left is not mine to give. Rather, it is for those for whom it has been prepared.”

Mark 10:41 When the other ten heard about this, they became outraged at Ya’akov and Yochanan.

Mark 10:42 But Yeshua called them to him and said to them, “You know that among the [Goyim], those who are supposed to rule them become tyrants, and their superiors become dictators.

Mark 10:43 But among you, it must not be like that! On the contrary, whoever among you wants to be a leader must be your servant;

Mark 10:44 and whoever wants to be first among you must become everyone’s slave!

Mark 10:45 For the Son of Man did not come to be served, but to serve- and to give his life as a ransom for many.”

Mark 10:46 They came to Yericho; and as Yeshua was leaving Yericho with his [talmidim] and a great crowd, a blind beggar, Bar-Timai (son of Timai), was sitting by the side of the road.

Mark 10:47 When he heard that it was Yeshua from Natzeret, he started shouting, “Yeshua! Son of David! Have pity on me!”

Mark 10:48 Many people scolded him and told him to be quiet, but he shouted all the louder, “Son of David! Have pity on me!”

Mark 10:49 Yeshua stopped and said, “Call him over!” They called to the blind man, “Courage! Get up! He’s calling for you!”

Mark 10:50 Throwing down his blanket, he jumped up and came over to Yeshua.

Mark 10:51 “What do you want me to do for you?” asked Yeshua. The blind man said to him, “Rabbi, let me be able to see again.”

Mark 10:52 Yeshua said to him, “Go! Your trust has healed you.” Instantly he received his sight and followed him on the road.

Mark 11:1 As they were approaching Yerushalayim, near Beit-Pagei and Beit-Anyah, by the Mount of Olives, Yeshua sent two of his [talmidim]

Mark 11:2 with these instructions: “Go into the village ahead of you; and as soon as you enter it, you will find a colt tied there that has never been ridden. Untie it, and bring it here.

Mark 11:3 If anyone asks you, ‘Why are you doing this?’ tell him, ‘The Lord needs it,’ and he will send it here right away.”

Mark 11:4 They went off and found a colt in the street tied in a doorway, and they untied it.

Mark 11:5 The bystanders said to them, “What are you doing, untying that colt?”

Mark 11:6 They gave the answer Yeshua had told them to give, and they let them continue.

Mark 11:7 They brought the colt to Yeshua and threw their robes on it, and he sat on it.

Mark 11:8 Many people carpeted the road with their clothing, while others spread out green branches which they had cut in the fields.

Mark 11:9 Those who were ahead and those behind shouted, “Please! Deliver us!”* “Blessed is he who comes in the name of ADONAI!”

Mark 11:10 “Blessed is the coming Kingdom of our father David!” and, “You in the highest heaven! Please! Deliver us!”*

Mark 11:11 Yeshua entered Yerushalayim, went into the Temple courts and took a good look at everything; but since it was now late, he went out with the Twelve to Beit-Anyah.

Mark 11:12 The next day, as they came back from Beit-Anyah, he felt hungry.

Mark 11:13 Spotting in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came up to it, he found nothing but leaves; for it wasn’t fig season.

Mark 11:14 He said to it, “May no one ever eat fruit from you again!” And his [talmidim] heard what he said.

Mark 11:15 On reaching Yerushalayim, he entered the Temple courts and began driving out those who were carrying on business there, both the merchants and their customers. He also knocked over the desks of the money-changers, upset the benches of the pigeon-dealers,

Mark 11:16 and refused to let anyone carry merchandise through the Temple courts.

Mark 11:17 Then, as he taught them, he said, “Isn’t it written in the [Tanakh], My house will be called a house of prayer for all the [Goyim] But you have made it into a den of robbers!”

Mark 11:18 The head [cohanim] and the [Torah]-teachers heard what he said and tried to find a way to do away with him; they were afraid of him, because the crowds were utterly taken by his teaching.

Mark 11:19 When evening came, they left the city.

Mark 11:20 In the morning, as the [talmidim] passed by, they saw the fig tree withered all the way to its roots.

Mark 11:21 Kefa remembered and said to Yeshua, “Rabbi! Look! The fig tree that you cursed has dried up!”

Mark 11:22 He responded, “Have the kind of trust that comes from God!

Mark 11:23 Yes! I tell you that whoever does not doubt in his heart but trusts that what he says will happen can say to this mountain, ‘Go and throw yourself into the sea!’ and it will be done for him.

Mark 11:24 Therefore, I tell you, whatever you ask for in prayer, trust that you are receiving it, and it will be yours.

Mark 11:25 And when you stand praying, if you have anything against anyone, forgive him; so that your Father in heaven may also forgive your offenses.”

Mark 11:26 *

Mark 11:27 They went back into Yerushalayim; and as he was walking in the Temple courts, there came to him the head [cohanim], the [Torah]-teachers and the elders;

Mark 11:28 and they said to him, “What [s’mikhah] do you have that authorizes you to do these things? Who gave you this [s’mikhah] authorizing you to do them?”

Mark 11:29 Yeshua said to them, “I will ask you just one question: answer me, and I will tell you by what [s’mikhah] I do these things.

Mark 11:30 The immersion of Yochanan- was it from Heaven or from a human source? Answer me.”

Mark 11:31 They discussed it among themselves: “If we say, ‘From Heaven,’ he will say, ‘Then why didn’t you believe him?’

Mark 11:32 But if we say, ‘From a human source,... ‘“- they were afraid of the people, for they all regarded Yochanan as a genuine prophet.

Mark 11:33 So they answered Yeshua, “We don’t know.” “Then,” he replied, “I won’t tell you by what [s’mikhah] I do these things.”

Mark 12:1 Yeshua began speaking to them in parables. “A man planted a vineyard. He put a wall around it, dug a pit for the wine press and built a tower; then he rented it to tenant-farmers and left.

Mark 12:2 When harvest-time came, he sent a servant to the tenants to collect his share of the crop from the vineyard.

Mark 12:3 But they took him, beat him up and sent him away empty-handed.

Mark 12:4 So he sent another servant; this one they punched in the head and insulted.

Mark 12:5 He sent another one, and him they killed; and so with many others- some they beat up, others they killed.

Mark 12:6 He had still one person left, a son whom he loved; in the end, he sent him to them, saying, ‘My son they will respect.’

Mark 12:7 But the tenants said to each other, ‘This is the heir. Come, let’s kill him, and the inheritance will be ours!’

Mark 12:8 So they seized him, killed him and threw him out of the vineyard.

Mark 12:9 What will the owner of the vineyard do? He will come, destroy those tenants and give the vineyard to others!

Mark 12:10 Haven’t you read the passage in the [Tanakh] that says, ‘The very rock which the builders rejected has become the cornerstone!

Mark 12:11 This has come from ADONAI, and in our eyes it is amazing’?”

Mark 12:12 They set about to arrest him, for they recognized that he had told the parable with reference to themselves. But they were afraid of the crowd, so they left him and went away.

Mark 12:13 Next they sent some [P'rushim] and some members of Herod's party to him in order to trap him with a [sh'eilah].

Mark 12:14 They came and said to him, "Rabbi, we know that you tell the truth and are not concerned with what people think about you, since you pay no attention to a person's status but really teach what God's way is. Does [Torah] say that taxes are to be paid to the Roman Emperor, or not?"

Mark 12:15 But he, knowing their hypocrisy, said to them, "Why are you trying to trap me? Bring me a denarius so I can look at it."

Mark 12:16 They brought one; and he asked them, "Whose name and picture are these?" "The Emperor's," they replied.

Mark 12:17 Yeshua said, "Give the Emperor what belongs to the Emperor. And give to God what belongs to God!" And they were amazed at him.

Mark 12:18 Then some [Tz'dukim] came to him. They are the ones who say there is no such thing as resurrection, so they put to him a [sh'eilah]:

Mark 12:19 "Rabbi, Moshe wrote for us that if a man's brother dies and leaves a wife but no child, his brother must take the wife and have children to preserve the man's family line.

Mark 12:20 There were seven brothers. The first one took a wife, and when he died, he left no children.

Mark 12:21 Then the second one took her and died without leaving children, and the third likewise,

Mark 12:22 and none of the seven left children. Last of all, the woman also died.

Mark 12:23 In the Resurrection, whose wife will she be? For all seven had her as wife."

Mark 12:24 Yeshua said to them, "Isn't this the reason that you go astray? because you are ignorant both of the [Tanakh] and of the power of God?

Mark 12:25 For when people rise from the dead, neither men nor women marry- they are like angels in heaven.

Mark 12:26 And as for the dead being raised, haven't you read in the book of Moshe, in the passage about the bush, how God said to him, 'I am the God of Avraham, the God of Yitz'chak and the God of Ya'akov'?

Mark 12:27 He is God not of the dead, but of the living! You are going far astray!"

Mark 12:28 One of the [Torah]-teachers came up and heard them engaged in this discussion. Seeing that Yeshua answered them well, he asked him, "Which is the most important [mitzvah] of them all?"

Mark 12:29 Yeshua answered, "The most important is, '[Sh'ma Yisra'el, ADONAI Eloheinu, ADONAI echad] [[Hear, O Isra'el, the LORD our God, the LORD is one]],

Mark 12:30 and you are to love ADONAI your God with all your heart, with all your soul, with all your understanding and with all your strength.'

Mark 12:31 The second is this: 'You are to love your neighbor as yourself.' There is no other [mitzvah] greater than these."

Mark 12:32 The [Torah]-teacher said to him, "Well said, Rabbi; you speak the truth when you say that he is one, and that there is no other besides him;

Mark 12:33 and that loving him with all one's heart, understanding and strength, and loving one's neighbor as oneself, mean more than all the burnt offerings and sacrifices."

Mark 12:34 When Yeshua saw that he responded sensibly, he said to him, "You are not far from the Kingdom of God." And after that, no one dared put to him another [sh'eilah].

Mark 12:35 As Yeshua was teaching in the Temple, he asked, "How is it that the [Torah]-teachers say the Messiah is the Son of David?

Mark 12:36 David himself, inspired by the [Ruach HaKodesh], said, 'ADONAI said to my Lord, "Sit here at my right hand until I put your enemies under your feet."'

Mark 12:37 David himself calls him 'Lord'; so how is he his son?" The great crowd listened eagerly to him.

Mark 12:38 As he taught them, he said, "Watch out for the kind of [Torah]-teachers who like to walk around in robes and be greeted deferentially in the marketplaces,

Mark 12:39 who like to have the best seats in the synagogues and take the places of honor at banquets,

Mark 12:40 who like to swallow up widows' houses while making a show of [davvening] at great length. Their punishment will be all the worse!"

Mark 12:41 Then Yeshua sat down opposite the Temple treasury and watched the crowd as they put money into the offering-boxes. Many rich people put in large sums,

Mark 12:42 but a poor widow came and put in two small coins.

Mark 12:43 He called his [talmidim] to him and said to them, "Yes! I tell you, this poor widow has put more in the offering-box than all the others making donations.

Mark 12:44 For all of them, out of their wealth, have contributed money they can easily spare; but she, out of her poverty, has given everything she had to live on."

Mark 13:1 As Yeshua came out of the Temple, one of the [talmidim] said to him, “Look, Rabbi! What huge stones! What magnificent buildings!”

Mark 13:2 “You see all these great buildings?” Yeshua said to him, “They will be totally destroyed- not a single stone will be left standing!”

Mark 13:3 As he was sitting on the Mount of Olives opposite the Temple, Kefa, Ya’akov, Yochanan and Andrew asked him privately,

Mark 13:4 “Tell us, when will these things happen? And what sign will show when all these things are about to be accomplished?”

Mark 13:5 Yeshua began speaking to them: “Watch out! Don’t let anyone fool you!

Mark 13:6 Many will come in my name, saying, ‘I am he!’ and they will fool many people.

Mark 13:7 When you hear the noise of wars nearby and the news of wars far off, don’t become frightened. Such things must happen, but the end is yet to come.

Mark 13:8 For peoples will fight each other, and nations will fight each other, there will be earthquakes in various places, there will be famines; this is but the beginning of the ‘birth pains.’

Mark 13:9 “But you, watch yourselves! They will hand you over to the local [Sanhedrin]s, you will be beaten up in synagogues, and on my account you will stand before governors and kings as witnesses to them.

Mark 13:10 Indeed, the Good News has to be proclaimed first to all the [Goyim].

Mark 13:11 Now when they arrest you and bring you to trial, don’t worry beforehand about what to say. Rather, say whatever is given you when the time comes; for it will not be just you speaking, but the [Ruach HaKodesh].

Mark 13:12 Brother will betray brother to death, and a father his child; children will turn against their parents and have them put to death;

Mark 13:13 and everyone will hate you because of me. But whoever holds out till the end will be delivered.

Mark 13:14 “Now when you see the abomination that causes devastation standing where it ought not to be” (let the reader understand the allusion), “that will be the time for those in Y’hudah to escape to the hills.

Mark 13:15 If someone is on the roof, he must not go down and enter his house to take any of his belongings;

Mark 13:16 if someone is in the field, he must not turn back to get his coat.

Mark 13:17 What a terrible time it will be for pregnant women and nursing mothers!

Mark 13:18 Pray that it may not happen in winter.

Mark 13:19 For there will be worse trouble at that time than there has ever been from the very beginning, when God created the universe, until now; and there will be nothing like it again.

Mark 13:20 Indeed, if God had not limited the duration of the trouble, no one would survive; but for the sake of the elect, those whom he has chosen, he has limited it.

Mark 13:21 “At that time, if anyone says to you, ‘Look! Here’s the Messiah!’ or, ‘See, there he is!’- don’t believe him!

Mark 13:22 There will appear false Messiahs and false prophets performing signs and wonders for the purpose, if possible, of misleading the chosen.

Mark 13:23 But you, watch out! I have told you everything in advance!

Mark 13:24 In those days, after that trouble, the sun will grow dark, the moon will stop shining,

Mark 13:25 the stars will fall from the sky, and the powers in heaven will be shaken.

Mark 13:26 Then they will see the Son of Man coming in clouds with tremendous power and glory.

Mark 13:27 He will send out his angels and gather together his chosen people from the four winds, from the ends of the earth to the ends of heaven.

Mark 13:28 “Now let the fig tree teach you its lesson: when its branches begin to sprout and leaves appear, you know that summer is approaching.

Mark 13:29 In the same way, when you see all these things happening, you are to know that the time is near, right at the door.

Mark 13:30 Yes! I tell you that this people will certainly not pass away before all these things happen.

Mark 13:31 Heaven and earth will pass away, but my words will certainly not pass away.

Mark 13:32 However, when that day and hour will come, no one knows- not the angels in heaven, not the Son, just the Father.

Mark 13:33 Stay alert! Be on your guard! For you do not know when the time will come.

Mark 13:34 “It’s like a man who travels away from home, puts his servants in charge, each with his own task, and tells the doorkeeper to stay alert.

Mark 13:35 So stay alert! for you don’t know when the owner of the house will come,

Mark 13:36 whether it will be evening, midnight, cockcrow or morning- you don’t want him to come suddenly and find you sleeping!

Mark 13:37 And what I say to you, I say to everyone: stay alert!”

Mark 14:1 It was now two days before [Pesach] (that is, the festival of [Matzah]), and the head [cohanim] and the [Torah]-teachers were trying to find some way to arrest Yeshua surreptitiously and have him put to death;

Mark 14:2 for they said, “Not during the festival, or the people will riot.”

Mark 14:3 While he was in Beit-Anyah in the home of Shim’on (a man who had had [tzara’at]), and as he was eating, a woman came with an alabaster jar of perfume, pure oil of nard, very costly. She broke the jar and poured the perfume over Yeshua’s head.

Mark 14:4 But some there angrily said to themselves, “Why this waste of perfume?

Mark 14:5 It could have been sold for a year’s wages and given to the poor!” And they scolded her.

Mark 14:6 But he said, “Let her be. Why are you bothering her? She has done a beautiful thing for me.

Mark 14:7 For you will always have the poor with you; and whenever you want to, you can help them. But you will not always have me.

Mark 14:8 What she could do, she did do- in advance she poured perfume on my body to prepare it for burial.

Mark 14:9 Yes! I tell you that wherever in the whole world this Good News is proclaimed, what she has done will be told in her memory.”

Mark 14:10 Then Y’hudah from K’riot, who was one of the Twelve, went to the head [cohanim] in order to betray Yeshua to them.

Mark 14:11 They were pleased to hear this and promised to give him money. And he began looking for a good opportunity to betray Yeshua.

Mark 14:12 On the first day for [matzah], when they slaughtered the lamb for [Pesach], Yeshua’s [talmidim] asked him, “Where do you want us to go and prepare your [Seder]?”

Mark 14:13 He sent two of his [talmidim] with these instructions: “Go into the city, and a man carrying a jar of water will meet you. Follow him;

Mark 14:14 and whichever house he enters, tell him that the Rabbi says, ‘Where is the guest room for me, where I am to eat the [Pesach] meal with my [talmidim]?’

Mark 14:15 He will show you a large room upstairs, furnished and ready. Make the preparations there.”

Mark 14:16 The [talmidim] went off, came to the city and found things just as he had told them they would be; and they prepared the [Seder].

Mark 14:17 When evening came, Yeshua arrived with the Twelve.

Mark 14:18 As they were reclining and eating, Yeshua said, “Yes! I tell you that one of you is going to betray me.”

Mark 14:19 They became upset and began asking him, one after the other, “You don’t mean me, do you?”

Mark 14:20 “It’s one of the Twelve,” he said to them, “someone dipping [matzah] in the dish with me.

Mark 14:21 For the Son of Man will die, just as the [Tanakh] says he will; but woe to that man by whom the Son of Man is betrayed! It would have been better for him had he never been born!”

Mark 14:22 While they were eating, Yeshua took a piece of [matzah], made the [b’rakhah], broke it, gave it to them and said, “Take it! This is my body.”

Mark 14:23 Also he took a cup of wine, made the [b’rakhah], and gave it to them; and they all drank.

Mark 14:24 He said to them, “This is my blood, which ratifies the New Covenant, my blood shed on behalf of many people.

Mark 14:25 Yes! I tell you, I will not drink this ‘fruit of the vine’ again until the day I drink new wine in the Kingdom of God.”

Mark 14:26 After singing the [Hallel], they went out to the Mount of Olives.

Mark 14:27 Yeshua said to them, “You will all lose faith in me, for the [Tanakh] says, ‘I will strike the shepherd dead, and the sheep will be scattered.’

Mark 14:28 But after I have been raised, I will go ahead of you into the Galil.”

Mark 14:29 Kefa said to him, “Even if everyone else loses faith in you, I won’t.”

Mark 14:30 Yeshua replied, “Yes! I tell you that this very night, before the rooster crows twice, you will disown me three times!”

Mark 14:31 But Kefa kept insisting, “Even if I must die with you, I will never disown you!” And they all said the same thing.

Mark 14:32 They went to a place called Gat Sh’manim; and Yeshua said to his [talmidim], “Sit here while I pray.”

Mark 14:33 He took with him Kefa, Ya’akov and Yochanan. Great distress and anguish came over him;

Mark 14:34 and he said to them, “My heart is so filled with sadness that I could die! Remain here and stay awake.”

Mark 14:35 Going on a little farther, he fell on the ground and prayed that if possible, the hour might pass from him:

Mark 14:36 “[Abba]!” (that is, “Dear Father!”) “All things are possible for you. Take this cup away from me! Still, not what I want, but what you want.”

Mark 14:37 He came and found them sleeping; and he said to Kefa, “Shim’on, are you asleep? Couldn’t you stay awake one hour?

Mark 14:38 Stay awake, and pray that you will not be put to the test- the spirit indeed is eager, but human nature is weak.”

Mark 14:39 Again he went away and prayed, saying the same words;

Mark 14:40 and again he came and found them sleeping, their eyes were so very heavy; and they didn’t know what to answer him.

Mark 14:41 The third time, he came and said to them, “For now, go on sleeping, take your rest....There, that’s enough! The time has come! Look! The Son of Man is being betrayed into the hands of sinners!

Mark 14:42 Get up! Let’s go! Here comes my betrayer!”

Mark 14:43 While Yeshua was still speaking, Y’hudah (one of the Twelve!) came, and with him a crowd carrying swords and clubs, from the head [cohanim], the [Torah]-teachers and the elders.

Mark 14:44 The betrayer had arranged to give them a signal: “The man I kiss is the one you want. Grab him, and take him away under guard.”

Mark 14:45 As he arrived, he went right up to Yeshua, said, “Rabbi!” and kissed him.

Mark 14:46 Then they laid hold of Yeshua and arrested him;

Mark 14:47 but one of the people standing nearby drew his sword and struck at the servant of the [cohen hagadol], cutting off his ear.

Mark 14:48 Yeshua addressed them: “So you came out to take me with swords and clubs, the way you would the leader of a rebellion?

Mark 14:49 Every day I was with you in the Temple court, teaching, and you didn’t seize me then! But let the [Tanakh] be fulfilled.”

Mark 14:50 And they all deserted him and ran away.

Mark 14:51 There was one young man who did try to follow him; but he was wearing only a nightshirt; and when they tried to seize him,

Mark 14:52 he slipped out of the nightshirt and ran away naked.

Mark 14:53 They led Yeshua to the [cohen hagadol], with whom all the head [cohanim], elders and [Torah]-teachers were assembling.

Mark 14:54 Kefa followed him at a distance right into the courtyard of the [cohen hagadol], where he sat down with the guards and warmed himself by the fire.

Mark 14:55 The head [cohanim] and the whole [Sanhedrin] tried to find evidence against Yeshua, so that they might have him put to death, but they couldn’t find any.

Mark 14:56 For many people gave false evidence against him, but their testimonies didn’t agree.

Mark 14:57 Some stood up and gave this false testimony:

Mark 14:58 “We heard him say, ‘I will destroy this Temple made with hands; and in three days I will build another one, not made with hands.’“

Mark 14:59 Even so, their testimonies didn’t agree.

Mark 14:60 The [cohen hagadol] stood up in the front and asked Yeshua, “Have you nothing to say to the accusations these men are making?”

Mark 14:61 But he remained silent and made no reply. Again the [cohen hagadol] questioned him: “Are you the [Mashiach], [Ben-HaM’vorakh]?”

Mark 14:62 “I AM,” answered Yeshua. “Moreover, you will see the Son of Man sitting at the right hand of [HaG’vurah] and coming on the clouds of heaven.”

Mark 14:63 At this, the [cohen hagadol] tore his clothes and said, “Why do we still need witnesses?

Mark 14:64 You heard him blaspheme! What is your decision?” And they all declared him guilty and subject to the death penalty.

Mark 14:65 Then some began spitting at him; and after blindfolding him, they started pounding him with their fists and saying to him, “Let’s see you prophesy!” And as the guards took him, they beat him too.

Mark 14:66 Meanwhile, Kefa was still in the courtyard below. One of the serving-girls of the [cohen hagadol]

Mark 14:67 saw Kefa warming himself, took a look at him, and said, “You were with the man from Natzeret, Yeshua!”

Mark 14:68 But he denied it, saying, “I haven’t the faintest idea what you’re talking about!” He went outside into the entryway, and a rooster crowed.

Mark 14:69 The girl saw him there and started telling the bystanders, “This fellow is one of them.”

Mark 14:70 Again he denied it. A little later, the bystanders themselves said to Kefa, “You must be one of them, because you’re from the Galil.”

Mark 14:71 At this he began to invoke a curse on himself as he swore, “I do not know this man you are telling me about!”-

Mark 14:72 and immediately the rooster crowed a second time. Then Kefa remembered what Yeshua had said to him, “Before the rooster crows twice, you will disown me three times.” And throwing himself down, he burst into tears.

Mark 15:1 As soon as it was morning, the head [cohanim] held a council meeting with the elders, the [Torah]-teachers and the whole [Sanhedrin]. Then they put Yeshua in chains, led him away and handed him over to Pilate.

Mark 15:2 Pilate put this question to him: “Are you the King of the Jews?” He answered him, “The words are yours.”

Mark 15:3 The head [cohanim] too made accusations against him,

Mark 15:4 and Pilate again inquired of him, “Aren’t you going to answer? Look how many charges they are making against you!”

Mark 15:5 But Yeshua made no further response, to Pilate’s amazement.

Mark 15:6 Now during a festival, Pilate used to set free one prisoner, whomever the crowd requested.

Mark 15:7 There was in prison among the rebels who had committed murder during the insurrection a man called Bar-Abba.

Mark 15:8 When the crowd came up and began asking Pilate to do for them what he usually did,

Mark 15:9 he asked them, “Do you want me to set free for you the ‘King of the Jews’?”

Mark 15:10 For it was evident to him that it was out of jealousy that the head [cohanim] had handed him over.

Mark 15:11 But the head [cohanim] stirred up the crowd to have him release Bar-Abba for them instead.

Mark 15:12 Pilate again said to them, “Then what should I do with the man you call the King of the Jews?”

Mark 15:13 They shouted back, “Put him to death on the stake!”

Mark 15:14 He asked, “Why? What crime has he committed?” But they only shouted louder, “Put him to death on the stake!”

Mark 15:15 So Pilate, wishing to satisfy the mob, set Bar-Abba free for them; but he had Yeshua whipped and then handed him over to be executed on the stake.

Mark 15:16 The soldiers led him away inside the palace (that is, the headquarters building) and called together the whole battalion.

Mark 15:17 They dressed him in purple and wove thorn branches into a crown, which they put on him.

Mark 15:18 Then they began to salute him, “Hail to the King of the Jews!”

Mark 15:19 They hit him on the head with a stick, spat on him and kneeled in mock worship of him.

Mark 15:20 When they had finished ridiculing him, they took off the purple robe, put his own clothes back on him and led him away to be nailed to the execution-stake.

Mark 15:21 A certain man from Cyrene, Shim'on, the father of Alexander and Rufus, was passing by on his way in from the country; and they forced him to carry the stake.

Mark 15:22 They brought Yeshua to a place called Gulgolta (which means "place of a skull"),

Mark 15:23 and they gave him wine spiced with myrrh, but he didn't take it.

Mark 15:24 Then they nailed him to the execution-stake; and they divided his clothes among themselves, throwing dice to determine what each man should get.

Mark 15:25 It was nine in the morning when they nailed him to the stake.

Mark 15:26 Over his head, the written notice of the charge against him read, THE KING OF THE JEWS

Mark 15:27 On execution-stakes with him they placed two robbers, one on his right and one on his left.

Mark 15:28 *

Mark 15:29 People passing by hurled insults at him, shaking their heads and saying, "Aha! So you can destroy the Temple, can you, and rebuild it in three days?

Mark 15:30 Save yourself and come down from the stake!"

Mark 15:31 Likewise, the head [cohanim] and the [Torah]-teachers made fun of him, saying to each other, "He saved others, but he can't save himself!"

Mark 15:32 and, "So he's the Messiah, is he? The King of Isra'el? Let him come down now from the stake! If we see that, then we'll believe him!" Even the men nailed up with him insulted him.

Mark 15:33 At noon, darkness covered the whole Land until three o'clock in the afternoon.

Mark 15:34 At three, he uttered a loud cry, "[Elohi! Elohi! L'mah sh'vaktani]?" (which means, "My God! My God! Why have you deserted me?")

Mark 15:35 On hearing this, some of the bystanders said, "Look! He's calling for Eliyahu!"

Mark 15:36 One ran and soaked a sponge in vinegar, put it on a stick and gave it to him to drink. "Wait!" he said, "Let's see if Eliyahu will come and take him down."

Mark 15:37 But Yeshua let out a loud cry and gave up his spirit.

Mark 15:38 And the [parokhet] in the Temple was torn in two from top to bottom.

Mark 15:39 When the Roman officer who stood facing him saw the way he gave up his spirit, he said, “This man really was a son of God!”

Mark 15:40 There were women looking on from a distance; among them were Miryam from Magdala, Miryam the mother of the younger Ya’akov and of Yosi, and Shlomit.

Mark 15:41 These women had followed him and helped him when he was in the Galil. And many other women were there who had come up with him to Yerushalayim.

Mark 15:42 Since it was Preparation Day (that is, the day before a [Shabbat]), as evening approached,

Mark 15:43 Yosef of Ramatayim, a prominent member of the [Sanhedrin] who himself was also looking forward to the Kingdom of God, went boldly to Pilate and asked for Yeshua’s body.

Mark 15:44 Pilate was surprised to hear that he was already dead, so he summoned the officer and asked him if he had been dead awhile.

Mark 15:45 After he had gotten confirmation from the officer that Yeshua was dead, he granted Yosef the corpse.

Mark 15:46 Yosef purchased a linen sheet; and after taking Yeshua down, he wrapped him in the linen sheet, laid him in a tomb which had been cut out of the rock, and rolled a stone against the entrance to the tomb.

Mark 15:47 Miryam of Magdala and Miryam the mother of Yosi saw where he had been laid.

Mark 16:1 When [Shabbat] was over, Miryam of Magdala, Miryam the mother of Ya’akov, and Shlomit bought spices in order to go and anoint Yeshua.

Mark 16:2 Very early the next day, just after sunrise, they went to the tomb.

Mark 16:3 They were asking each other, “Who will roll away the stone from the entrance to the tomb for us?”

Mark 16:4 Then they looked up and saw that the stone, even though it was huge, had been rolled back already.

Mark 16:5 On entering the tomb, they saw a young man dressed in a white robe sitting on the right; and they were dumbfounded.

Mark 16:6 But he said, “Don’t be so surprised! You’re looking for Yeshua from Natzeret, who was executed on the stake. He has risen, he’s not here! Look at the place where they laid him.

Mark 16:7 But go and tell his [talmidim], especially Kefa, that he is going to the Galil ahead of you. You will see him there, just as he told you.”

Mark 16:8 Trembling but ecstatic they went out and fled from the tomb, and they said nothing to anyone, because they were afraid.*

Mark 16:9 When Yeshua rose early Sunday, he appeared first to Miryam of Magdala, from whom he had expelled seven demons.

Mark 16:10 She went and told those who had been with him, as they were crying and mourning.

Mark 16:11 But when they heard that he was alive and that she had seen him, they wouldn't believe it.

Mark 16:12 After that, Yeshua appeared in another form to two of them as they were walking into the country.

Mark 16:13 They went and told the others, but they didn't believe them either.

Mark 16:14 Later, Yeshua appeared to the Eleven as they were eating, and he reproached them for their lack of trust and their spiritual insensitivity in not having believed those who had seen him after he had risen.

Mark 16:15 Then he said to them, "As you go throughout the world, proclaim the Good News to all creation.

Mark 16:16 Whoever trusts and is immersed will be saved; whoever does not trust will be condemned.

Mark 16:17 And these signs will accompany those who do trust: in my name they will drive out demons, speak with new tongues,

Mark 16:18 not be injured if they handle snakes or drink poison, and heal the sick by laying hands on them."

Mark 16:19 So then, after he had spoken to them, the Lord Yeshua was taken up into heaven and sat at the right hand of God.

Mark 16:20 And they went out and proclaimed everywhere, the Lord working with them and confirming the message by the accompanying signs.

Luke

1:1 Dear Theophilos: Concerning the matters that have taken place among us, many people have undertaken to draw up accounts

Luke 1:2 based on what was handed down to us by those who from the start were eyewitnesses and proclaimers of the message.

Luke 1:3 Therefore, Your Excellency, since I have carefully investigated all these things from the beginning, it seemed good to me that I too should write you an accurate and ordered narrative,

Luke 1:4 so that you might know how well-founded are the things about which you have been taught.

Luke 1:5 In the days of Herod, King of Y'hudah, there was a [cohen] named Z'kharyah who belonged to the Aviyah division. His wife was a descendant of Aharon, and her name was Elisheva.

Luke 1:6 Both of them were righteous before God, observing all the [mitzvot] and ordinances of ADONAI blamelessly.

Luke 1:7 But they had no children, because Elisheva was barren; and they were both well along in years.

Luke 1:8 One time, when Z'kharyah was fulfilling his duties as [cohen] during his division's period of service before God,

Luke 1:9 he was chosen by lot (according to the custom among the [cohanim]) to enter the Temple and burn incense.

Luke 1:10 All the people were outside, praying, at the time of the incense burning,

Luke 1:11 when there appeared to him an angel of ADONAI standing to the right of the incense altar.

Luke 1:12 Z'kharyah was startled and terrified at the sight.

Luke 1:13 But the angel said to him, "Don't be afraid, Z'kharyah; because your prayer has been heard. Your wife Elisheva will bear you a son, and you are to name him Yochanan.

Luke 1:14 He will be a joy and a delight to you, and many people will rejoice when he is born,

Luke 1:15 for he will be great in the sight of ADONAI. He is never to drink wine or other liquor, and he will be filled with the [Ruach HaKodesh] even from his mother's womb.

Luke 1:16 He will turn many of the people of Isra'el to ADONAI their God.

Luke 1:17 He will go out ahead of ADONAI in the spirit and power of Eliyahu to turn the hearts of fathers to their children and the disobedient to the wisdom of the righteous, to make ready for ADONAI a people prepared."

Luke 1:18 Z'kharyah said to the angel, "How can I be sure of this? For I am an old man; my wife too is well on in years."

Luke 1:19 "I am Gavri'el," the angel answered him, "and I stand in the presence of God. I was sent to speak to you, to give you this good news.

Luke 1:20 Now, because you didn't believe what I said, which will be fulfilled when the time comes, you will be silent, unable to speak until the day these things take place."

Luke 1:21 Meanwhile, the people were waiting for Z'kharyah; they were surprised at his taking so long in the Temple.

Luke 1:22 But when he came out unable to talk to them, they realized that he had seen a vision in the Temple; speechless, he communicated to them with signs.

Luke 1:23 When his period of his Temple service was over, he returned home.

Luke 1:24 Following this, Elisheva his wife conceived, and she remained five months in seclusion, saying,

Luke 1:25 “ADONAI has done this for me; he has shown me favor at this time, so as to remove my public disgrace.”

Luke 1:26 In the sixth month, the angel Gavri’el was sent by God to a city in the Galil called Natzeret,

Luke 1:27 to a virgin engaged to a man named Yosef, of the house of David; the virgin’s name was Miryam.

Luke 1:28 Approaching her, the angel said, “[Shalom], favored lady! ADONAI is with you!”

Luke 1:29 She was deeply troubled by his words and wondered what kind of greeting this might be.

Luke 1:30 The angel said to her, “Don’t be afraid, Miryam, for you have found favor with God.

Luke 1:31 Look! You will become pregnant, you will give birth to a son, and you are to name him Yeshua.

Luke 1:32 He will be great, he will be called Son of [Ha’Elyon]. ADONAI, God, will give him the throne of his forefather David;

Luke 1:33 and he will rule the House of Ya’akov forever- there will be no end to his Kingdom.”

Luke 1:34 “How can this be,” asked Miryam of the angel, “since I am a virgin?”

Luke 1:35 The angel answered her, “The [Ruach HaKodesh] will come over you, the power of [Ha’Elyon] will cover you. Therefore the holy child born to you will be called the Son of God.

Luke 1:36 “You have a relative, Elisheva, who is an old woman; and everyone says she is barren. But she has conceived a son and is six months pregnant!

Luke 1:37 For with God, nothing is impossible.”

Luke 1:38 Miryam said, “I am the servant of ADONAI; may it happen to me as you have said.” Then the angel left her.

Luke 1:39 Without delay, Miryam set out and hurried to the town in the hill country of Y’hudah

Luke 1:40 where Z’kharyah lived, entered his house and greeted Elisheva.

Luke 1:41 When Elisheva heard Miryam's greeting, the baby in her womb stirred. Elisheva was filled with the [Ruach HaKodesh]

Luke 1:42 and spoke up in a loud voice, "How blessed are you among women! And how blessed is the child in your womb!

Luke 1:43 "But who am I, that the mother of my Lord should come to me?

Luke 1:44 For as soon as the sound of your greeting reached my ears, the baby in my womb leaped for joy!

Luke 1:45 Indeed you are blessed, because you have trusted that the promise ADONAI has made to you will be fulfilled."

Luke 1:46 Then Miryam said, "My soul magnifies ADONAI;

Luke 1:47 and my spirit rejoices in God, my Savior,

Luke 1:48 who has taken notice of his servant-girl in her humble position. For- imagine it!- from now on, all generations will call me blessed!

Luke 1:49 "The Mighty One has done great things for me! Indeed, his name is holy;

Luke 1:50 and in every generation he has mercy on those who fear him.

Luke 1:51 "He has performed mighty deeds with his arm, routed the secretly proud,

Luke 1:52 brought down rulers from their thrones, raised up the humble,

Luke 1:53 filled the hungry with good things, but sent the rich away empty.

Luke 1:54 "He has taken the part of his servant Isra'el, mindful of the mercy

Luke 1:55 which he promised to our fathers, to Avraham and his seed forever."

Luke 1:56 Miryam stayed with Elisheva for about three months and then returned home.

Luke 1:57 The time arrived for Elisheva to have her baby, and she gave birth to a son.

Luke 1:58 Her neighbors and relatives heard how good ADONAI had been to her, and they rejoiced with her.

Luke 1:59 On the eighth day, they came to do the child's [b'rit-milah]. They were about to name him Z'kharyah, after his father,

Luke 1:60 when his mother spoke up and said, "No, he is to be called Yochanan."

Luke 1:61 They said to her, "None of your relatives has that name," Luke 1:62 and they made signs to his father to find out what he wanted him called.

Luke 1:63 He motioned for a writing tablet, and to everyone's surprise he wrote, "His name is Yochanan."

Luke 1:64 At that moment, his power of speech returned, and his first words were a [b'rakhah] to God.

Luke 1:65 All their neighbors were awestruck; and throughout the hill country of Y'hudah, people talked about all these things.

Luke 1:66 Everyone who heard of them said to himself, "What is this child going to be?" For clearly the hand of ADONAI was with him.

Luke 1:67 His father Z'kharyah was filled with the [Ruach HaKodesh] and spoke this prophecy:

Luke 1:68 "Praised be ADONAI, the God of Isra'el, because he has visited and made a ransom to liberate his people

Luke 1:69 by raising up for us a mighty Deliverer who is a descendant of his servant David.

Luke 1:70 It is just as he has spoken through the mouth of the prophets from the very beginning-

Luke 1:71 that we should be delivered from our enemies and from the power of all who hate us.

Luke 1:72 "This has happened so that he might show the mercy promised to our fathers- that he would remember his holy covenant,

Luke 1:73 the oath he swore before [Avraham avinu]

Luke 1:74 to grant us that we, freed from our enemies, would serve him without fear,

Luke 1:75 in holiness and righteousness before him all our days.

Luke 1:76 You, child, will be called a prophet of [Ha'Elyon]; you will go before the Lord to prepare his way

Luke 1:77 by spreading the knowledge among his people that deliverance comes by having sins forgiven

Luke 1:78 through our God's most tender mercy, which causes the Sunrise to visit us from Heaven,

Luke 1:79 to shine on those in darkness, living in the shadow of death, and to guide our feet into the paths of peace."

Luke 1:80 The child grew and became strong in spirit, and he lived in the wilderness until the time came for him to appear in public to Isra'el.

Luke 2:1 Around this time, Emperor Augustus issued an order for a census to be taken throughout the Empire.

Luke 2:2 This registration, the first of its kind, took place when Quirinius was governing in Syria.

Luke 2:3 Everyone went to be registered, each to his own town.

Luke 2:4 So Yosef, because he was a descendant of David, went up from the town of Natzeret in the Galil to the town of David, called Beit-Lechem, in Y'hudah,

Luke 2:5 to be registered, with Miryam, to whom he was engaged, and who was pregnant.

Luke 2:6 While they were there, the time came for her to give birth;

Luke 2:7 and she gave birth to her first child, a son. She wrapped him in cloth and laid him down in a feeding trough, because there was no space for them in the living-quarters.

Luke 2:8 In the countryside nearby were some shepherds spending the night in the fields, guarding their flocks,

Luke 2:9 when an angel of ADONAI appeared to them, and the [Sh'khinah] of ADONAI shone around them. They were terrified;

Luke 2:10 but the angel said to them, “Don't be afraid, because I am here announcing to you Good News that will bring great joy to all the people.

Luke 2:11 This very day, in the town of David, there was born for you a Deliverer who is the Messiah, the Lord.

Luke 2:12 Here is how you will know: you will find a baby wrapped in cloth and lying in a feeding trough.”

Luke 2:13 Suddenly, along with the angel was a vast army from heaven praising God:

Luke 2:14 “In the highest heaven, glory to God! And on earth, peace among people of good will!”

Luke 2:15 No sooner had the angels left them and gone back into heaven than the shepherds said to one another, “Let's go over to Beit-Lechem and see this thing that has happened, that ADONAI has told us about.”

Luke 2:16 Hurrying off, they came and found Miryam and Yosef, and the baby lying in the feeding trough.

Luke 2:17 Upon seeing this, they made known what they had been told about this child;

Luke 2:18 and all who heard were amazed by what the shepherds said to them.

Luke 2:19 Miryam treasured all these things and kept mulling them over in her heart.

Luke 2:20 Meanwhile, the shepherds returned, glorifying and praising God for everything they had heard and seen; it had been just as they had been told.

Luke 2:21 On the eighth day, when it was time for his [b’rit-milah], he was given the name Yeshua, which is what the angel had called him before his conception.

Luke 2:22 When the time came for their purification according to the [Torah] of Moshe, they took him up to Yerushalayim to present him to ADONAI

Luke 2:23 (as it is written in the [Torah] of ADONAI, “Every firstborn male is to be consecrated to ADONAI”)

Luke 2:24 and also to offer a sacrifice of a pair of doves or two young pigeons, as required by the [Torah] of ADONAI.

Luke 2:25 There was in Yerushalayim a man named Shim’on. This man was a [tzaddik], he was devout, he waited eagerly for God to comfort Isra’el, and the [Ruach HaKodesh] was upon him.

Luke 2:26 It had been revealed to him by the [Ruach HaKodesh] that he would not die before he had seen the Messiah of ADONAI.

Luke 2:27 Prompted by the Spirit, he went into the Temple courts; and when the parents brought in the child Yeshua to do for him what the [Torah] required,

Luke 2:28 Shim’on took him in his arms, made a [b’rakhah] to God, and said,

Luke 2:29 “Now, ADONAI, according to your word, your servant is at peace as you let him go;

Luke 2:30 for I have seen with my own eyes your [yeshu’ah],

Luke 2:31 which you prepared in the presence of all peoples-

Luke 2:32 a light that will bring revelation to the [Goyim] and glory to your people Isra’el.”

Luke 2:33 Yeshua’s father and mother were marvelling at the things Shim’on was saying about him.

Luke 2:34 Shim’on blessed them and said to the child’s mother, Miryam, “This child will cause many in Isra’el to fall and to rise, he will become a sign whom people will speak against;

Luke 2:35 moreover, a sword will pierce your own heart too. All this will happen in order to reveal many people’s inmost thoughts.”

Luke 2:36 There was also a prophet named Hannah Bat-P’nu’el, of the tribe of Asher. She was a very old woman- she had lived with her husband seven years after her marriage

Luke 2:37 and had remained a widow ever since; now she was eighty-four. She never left the Temple grounds but worshipped there night and day, fasting and praying.

Luke 2:38 She came by at that moment and began thanking God and speaking about the child to everyone who was waiting for Yerushalayim to be liberated.

Luke 2:39 When Yosef and Miryam had finished doing everything required by the [Torah] of ADONAI, they returned to the Galil, to their town Natzeret.

Luke 2:40 The child grew and became strong and filled with wisdom- God's favor was upon him.

Luke 2:41 Every year Yeshua's parents went to Yerushalayim for the festival of [Pesach].

Luke 2:42 When he was twelve years old, they went up for the festival, as custom required.

Luke 2:43 But after the festival was over, when his parents returned, Yeshua remained in Yerushalayim. They didn't realize this;

Luke 2:44 supposing that he was somewhere in the caravan, they spent a whole day on the road before they began searching for him among their relatives and friends.

Luke 2:45 Failing to find him, they returned to Yerushalayim to look for him.

Luke 2:46 On the third day they found him- he was sitting in the Temple court among the rabbis, not only listening to them but questioning what they said;

Luke 2:47 and everyone who heard him was astonished at his insight and his responses.

Luke 2:48 When his parents saw him, they were shocked; and his mother said to him, "Son! Why have you done this to us? Your father and I have been terribly worried looking for you!"

Luke 2:49 He said to them, "Why did you have to look for me? Didn't you know that I had to be concerning myself with my Father's affairs?"

Luke 2:50 But they didn't understand what he meant.

Luke 2:51 So he went with them to Natzeret and was obedient to them. But his mother stored up all these things in her heart.

Luke 2:52 And Yeshua grew both in wisdom and in stature, gaining favor both with other people and with God.

Luke 3:1 In the fifteenth year of Emperor Tiberius' rule; when Pontius Pilate was governor of Y'hudah, Herod ruler of the Galil, his brother Philip ruler of Iturea and Trachonitis, and Lysanias ruler of Abilene,

Luke 3:2 with 'Anan and Kayafa being the [cohanim g'dolim]; the word of God came to Yochanan Ben-Z'kharyah in the desert.

Luke 3:3 He went all through the Yarden region proclaiming an immersion involving turning to God from sin in order to be forgiven.

Luke 3:4 It was just as had been written in the book of the sayings of the prophet Yesha'yahu, "The voice of someone crying out: 'In the desert prepare the way for ADONAI! Make straight paths for him!

Luke 3:5 Every valley must be filled in, every mountain and hill leveled off; the winding roads must be straightened and the rough ways made smooth.

Luke 3:6 Then all humanity will see God's deliverance."'

Luke 3:7 Therefore, Yochanan said to the crowds who came out to be immersed by him, "You snakes! Who warned you to escape the coming punishment?

Luke 3:8 If you have really turned from your sins, produce fruit that will prove it! And don't start saying to yourselves, 'Avraham is our father'! For I tell you that God can raise up for Avraham sons from these stones!

Luke 3:9 Already the axe is at the root of the trees, ready to strike; every tree that doesn't produce good fruit will be chopped down and thrown in the fire!"

Luke 3:10 The crowds asked Yochanan, "So then, what should we do?"

Luke 3:11 He answered, "Whoever has two coats should share with somebody who has none, and whoever has food should do the same."

Luke 3:12 Tax-collectors also came to be immersed; and they asked him, "Rabbi, what should we do?"

Luke 3:13 "Collect no more than the government assesses," he told them.

Luke 3:14 Some soldiers asked him, "What about us? What should we do?" To them he said, "Don't intimidate anyone, don't accuse people falsely, and be satisfied with your pay."

Luke 3:15 The people were in a state of great expectancy, and everyone was wondering whether perhaps Yochanan himself might be the Messiah;

Luke 3:16 so Yochanan answered them all, "I am immersing you in water, but he who is coming is more powerful than I- I'm not worthy to untie his sandals! He will immerse you in the [Ruach HaKodesh] and in fire.

Luke 3:17 He has with him his winnowing fork to clear out his threshing floor and gather his wheat into his barn, but he will burn up the straw with unquenchable fire!"

Luke 3:18 And with many other warnings besides these he announced the Good News to the people.

Luke 3:19 But Yochanan also denounced Herod the regional governor for taking as his own wife Herodias, the wife of his brother, and for all the other wicked things Herod had done;

Luke 3:20 whereupon Herod added this to the rest: he locked up Yochanan in prison.

Luke 3:21 While all the people were being immersed, Yeshua too was immersed. As he was praying, heaven was opened;

Luke 3:22 the [Ruach HaKodesh] came down on him in physical form like a dove; and a voice came from heaven, “You are my Son, whom I love; I am well pleased with you.”

Luke 3:23 Yeshua was about thirty years old when he began his public ministry. It was supposed that he was a son of Yosef who was of Eli,

Luke 3:24 of Mattat, of Levi, of Malki, of Yannai, of Yosef,

Luke 3:25 of Mattityahu, of Amotz, of Nachum, of Hesli, of Naggai,

Luke 3:26 of Machat, of Mattityahu, of Shim’i, of Yosef, of Yodah,

Luke 3:27 of Yochanan, of Reisha, of Z’rubavel, of Sh’altiel, of Neri,

Luke 3:28 of Malki, of Addi, of Kosam, of Elmadan, of Er,

Luke 3:29 of Yeshua, of Eli’ezer, of Yoram, of Mattat, of Levi,

Luke 3:30 of Shim’on, of Y’hudah, of Yosef, of Yonam, of Elyakim,

Luke 3:31 of Mal’ah, of Manah, of Mattatah, of Natan, of David,

Luke 3:32 of Yishai, of ‘Oved, of Bo’az, of Salmon, of Nachshon,

Luke 3:33 of Amminadav, of Admin, of Arni, of Hetzron, of Peretz, of Y’hudah,

Luke 3:34 of Ya’akov, of Yitz’chak, of Avraham, of Terach, of Nachor,

Luke 3:35 of S’rug, of Re’u, of Peleg, of ‘Ever, of Shelah,

Luke 3:36 of Keinan, of Arpakhshad, of Shem, of Noach, of Lemekh,

Luke 3:37 of Metushelach, of Hanokh, of Yered, of Mahalal’el, of Keinan,

Luke 3:38 of Enosh, of Shet, of Adam, of God.

Luke 4:1 Then Yeshua, filled with the [Ruach HaKodesh], returned from the Yarden and was led by the Spirit in the wilderness

Luke 4:2 for forty days of testing by the Adversary. During that time he ate nothing, and afterwards he was hungry.

Luke 4:3 The Adversary said to him, “If you are the Son of God, order this stone to become bread.”

Luke 4:4 Yeshua answered him, “The [Tanakh] says, ‘Man does not live on bread alone.’“

Luke 4:5 The Adversary took him up, showed him in an instant all the kingdoms of the world,

Luke 4:6 and said to him, “I will give you all this power and glory. It has been handed over to me, and I can give it to whomever I choose.

Luke 4:7 So if you will worship me, it will all be yours.”

Luke 4:8 Yeshua answered him, “The [Tanakh] says, ‘Worship ADONAI your God and serve him only.’“

Luke 4:9 Then he took him to Yerushalayim, set him on the highest point of the Temple and said to him, “If you are the Son of God, jump from here!

Luke 4:10 For the [Tanakh] says, ‘He will order his angels to be responsible for you and to protect you.

Luke 4:11 They will support you with their hands, so that you will not hurt your feet on the stones.’“

Luke 4:12 Yeshua answered him, “It also says, ‘Do not put ADONAI your God to the test.’“

Luke 4:13 When the Adversary had ended all his testings, he let him alone until an opportune time.

Luke 4:14 Yeshua returned to the Galil in the power of the Spirit, and reports about him spread throughout the countryside.

Luke 4:15 He taught in their synagogues, and everyone respected him.

Luke 4:16 Now when he went to Natzeret, where he had been brought up, on [Shabbat] he went to the synagogue as usual. He stood up to read,

Luke 4:17 and he was given the scroll of the prophet Yesha’yahu. Unrolling the scroll, he found the place where it was written,

Luke 4:18 “The Spirit of ADONAI is upon me; therefore he has anointed me to announce Good News to the poor; he has sent me to proclaim freedom for the imprisoned and renewed sight for the blind, to release those who have been crushed,

Luke 4:19 to proclaim a year of the favor of ADONAI.”

Luke 4:20 After closing the scroll and returning it to the [shammash], he sat down; and the eyes of everyone in the synagogue were fixed on him.

Luke 4:21 He started to speak to them: “Today, as you heard it read, this passage of the [Tanakh] was fulfilled!”

Luke 4:22 Everyone was speaking well of him and marvelling that such appealing words were coming from his mouth. They were even asking, “Can this be Yosef’s son?”

Luke 4:23 Then Yeshua said to them, “No doubt you will quote to me this proverb- ‘“Doctor, cure yourself!” We’ve heard about all the things that have been going on over in K’far-Nachum; now do them here in your home town!’

Luke 4:24 Yes!” he said, “I tell you that no prophet is accepted in his home town.

Luke 4:25 It’s true, I’m telling you- when Eliyahu was in Isra’el, and the sky was sealed off for three-and-a-half years, so that all the Land suffered a severe famine, there were many widows;

Luke 4:26 but Eliyahu was sent to none of them, only to a widow in Tzarfat in the land of Tzidon.

Luke 4:27 Also there were many people with [tzara'at] in Isra'el during the time of the prophet Elisha; but not one of them was healed, only Na'aman the Syrian."

Luke 4:28 On hearing this, everyone in the synagogue was filled with fury.

Luke 4:29 They rose up, drove him out of town and dragged him to the edge of the cliff on which their town was built, intending to throw him off.

Luke 4:30 But he walked right through the middle of the crowd and went away.

Luke 4:31 He went down to K'far-Nachum, a town in the Galil, and made a practice of teaching them on [Shabbat].

Luke 4:32 They were amazed at the way he taught, because his word carried the ring of authority.

Luke 4:33 In the synagogue there was a man who had an unclean demonic spirit, who shouted in a loud voice,

Luke 4:34 "Yaah! What do you want with us, Yeshua from Natzeret? Have you come to destroy us? I know who you are- the Holy One of God!"

Luke 4:35 But Yeshua rebuked it: "Be quiet, and come out of him!" The demonic spirit threw the man down in the middle of the crowd and came out of him, having done him no harm.

Luke 4:36 They were all astounded and said to one another, "What kind of teaching is this? Why, he gives orders with power and authority to the unclean spirits, and they come out!"

Luke 4:37 And reports about him went out through the whole surrounding district.

Luke 4:38 Leaving the synagogue, he went to Shim'on's house. Shim'on's mother-in-law was suffering from a high fever, and they asked him to do something for her.

Luke 4:39 So, standing over her, he rebuked the fever; and it left her. She immediately got up and began helping them.

Luke 4:40 After sunset, all those who had people sick with various diseases brought them to Yeshua, and he put his hands on each one of them and healed them;

Luke 4:41 also demons came out of many, crying, "You are the Son of God!" But, rebuking them, he did not permit them to say that they knew he was the Messiah.

Luke 4:42 When day had come, he left and went away to a lonely spot. The people looked for him, came to him and would have kept him from leaving them.

Luke 4:43 But he said to them, “I must announce the Good News of the Kingdom of God to the other towns too- this is why I was sent.”

Luke 4:44 He also spent time preaching in the synagogues of Y’hudah.

Luke 5:1 One day, as Yeshua was standing on the shore of Lake Kinneret, with the people pressing in around him in order to hear the word of God,

Luke 5:2 he noticed two boats pulled up on the beach, left there by the fishermen, who were cleaning their nets.

Luke 5:3 He got into one of the boats, the one belonging to Shim’on, and asked him to put out a little way from shore. Then he sat down and taught the people from the boat.

Luke 5:4 When he had finished speaking, he said to Shim’on, “Put out into deep water, and let down your nets for a catch.”

Luke 5:5 Shim’on answered, “We’ve worked hard all night long, Rabbi, and haven’t caught a thing! But if you say so, I’ll let down the nets.”

Luke 5:6 They did this and took in so many fish that their nets began to tear.

Luke 5:7 So they motioned to their partners in the other boat to come and help them; and they came and filled both boats to the point of sinking.

Luke 5:8 When he saw this, Shim’on Kefa fell at Yeshua’s knees and said, “Get away from me, sir, because I’m a sinner!”

Luke 5:9 For astonishment had seized him and everyone with him at the catch of fish they had taken,

Luke 5:10 and likewise both Ya’akov and Yochanan, Shim’on’s partners. “Don’t be frightened,” Yeshua said to Shim’on, “from now on you will be catching men- alive!”

Luke 5:11 And as soon as they had beached their boats, they left everything behind and followed him.

Luke 5:12 Once, when Yeshua was in one of the towns, there came a man completely covered with [tzara’at]. On seeing Yeshua, he fell on his face and begged him, “Sir, if you are willing, you can make me clean.”

Luke 5:13 Yeshua reached out his hand and touched him, saying, “I [am] willing! Be cleansed!” Immediately the [tzara’at] left him.

Luke 5:14 Then Yeshua warned him not to tell anyone. “Instead, as a testimony to the people, go straight to the [cohen] and make an offering for your cleansing, as Moshe commanded.”

Luke 5:15 But the news about Yeshua kept spreading all the more, so that huge crowds would gather to listen and be healed of their sicknesses.

Luke 5:16 However, he made a practice of withdrawing to remote places in order to pray.

Luke 5:17 One day when Yeshua was teaching, there were [P'rushim] and [Torah]-teachers present who had come from various villages in the Galil and Y'hudah, also from Yerushalayim; and the power of ADONAI was with him to heal the sick.

Luke 5:18 Some men came carrying a paralyzed man lying on a bed. They wanted to bring him inside and lay him in front of Yeshua,

Luke 5:19 but they couldn't find a way to get him in because of the crowd. So they went up onto the roof and lowered him on his mattress through the tiles into the middle of the gathering, right in front of Yeshua.

Luke 5:20 When Yeshua saw their trust, he said, "Friend, your sins are forgiven you."

Luke 5:21 The [Torah]-teachers and the [P'rushim] began thinking, "Who is this fellow that speaks such blasphemies? Who can forgive sin except God?"

Luke 5:22 But Yeshua, knowing what they were thinking, answered, "Why are you turning over such thoughts in your hearts?

Luke 5:23 Which is easier to say? 'Your sins are forgiven you'? or 'Get up and walk'?

Luke 5:24 But look! I will prove to you that the Son of Man has authority on earth to forgive sins." He then said to the paralytic, "I say to you: get up, pick up your mattress and go home!"

Luke 5:25 Immediately, in front of everyone, he stood up, picked up what he had been lying on, and went home praising God.

Luke 5:26 Amazement seized them all, and they made a [b'rakhah] to God; they were awestruck, saying, "We have seen extraordinary things today."

Luke 5:27 Later Yeshua went out and saw a tax-collector named Levi sitting in his tax-collection booth; and he said to him, "Follow me!"

Luke 5:28 He got up, left everything and followed him.

Luke 5:29 Levi gave a banquet at his house in Yeshua's honor, and there was a large group of tax-collectors and others at the table with them.

Luke 5:30 The [P'rushim] and their [Torah]-teachers protested indignantly against his [talmidim], saying, "Why do you eat and drink with tax-collectors and sinners?"

Luke 5:31 It was Yeshua who answered them: "The ones who need a doctor aren't the healthy but the sick.

Luke 5:32 I have not come to call the 'righteous,' but rather to call sinners to turn to God from their sins."

Luke 5:33 Next they said to him, “Yochanan’s [talmidim] are always fasting and [davvening], and likewise the [talmidim] of the [P’rushim]; but yours go on eating and drinking.”

Luke 5:34 Yeshua said to them, “Can you make wedding guests fast while the bridegroom is still with them?

Luke 5:35 The time will come when the bridegroom will be taken away from them; and when that time comes, they will fast.”

Luke 5:36 Then he gave them an illustration: “No one tears a piece from a new coat and puts it on an old one; if he does, not only will the new one continue to rip, but the piece from the new will not match the old.

Luke 5:37 Also, no one puts new wine into old wineskins; if he does, the new wine will burst the skins and be spilled, and the skins too will be ruined.

Luke 5:38 On the contrary, new wine must be put into freshly prepared wineskins.

Luke 5:39 Besides that, after drinking old wine, people don’t want new; because they say, ‘The old is good enough.’“

Luke 6:1 One [Shabbat], while Yeshua was passing through some wheat fields, his [talmidim] began plucking the heads of grain, rubbing them between their hands and eating the seeds.

Luke 6:2 Some of the [P’rushim] said, “Why are you violating [Shabbat]?”

Luke 6:3 Yeshua answered them, “Haven’t you ever read what David did when he and his companions were hungry?

Luke 6:4 He entered the House of God and took and ate the Bread of the Presence”- which no one is permitted to eat but the [cohanim].

Luke 6:5 “The Son of Man,” he concluded, “is Lord of [Shabbat].”

Luke 6:6 On another [Shabbat], when Yeshua had gone into the synagogue and was teaching, a man was there who had a shriveled hand.

Luke 6:7 The [Torah]-teachers and [P’rushim] watched Yeshua carefully to see if he would heal on [Shabbat], so that they could accuse him of something.

Luke 6:8 But he knew what they were thinking and said to the man with the shriveled hand, “Come up and stand where we can see you!” He got up and stood there.

Luke 6:9 Then Yeshua said to them, “I ask you now: what is permitted on [Shabbat]? Doing good or doing evil? Saving life or destroying it?”

Luke 6:10 Then, after looking around at all of them, he said to the man, “Hold out your hand.” As he held it out, his hand was restored.

Luke 6:11 But the others were filled with fury and began discussing with each other what they could do to Yeshua.

Luke 6:12 It was around that time that Yeshua went out to the hill country to pray, and all night he continued in prayer to God.

Luke 6:13 When day came, he called his [talmidim] and chose from among them twelve to be known as emissaries:

Luke 6:14 Shim'on, whom he named Kefa; Andrew, his brother; Ya'akov; Yochanan; Philip; Bar-Talmai;

Luke 6:15 Mattityahu; T'oma; Ya'akov Ben-Halfai;

Luke 6:16 Shim'on, the one called the Zealot; Y'hudah Ben-Ya'akov; and Y'hudah from K'riot, who turned traitor.

Luke 6:17 Then he came down with them and stood on a level place. A large crowd of his [talmidim] was there with great numbers of people from all Y'hudah, Yerushalayim and the coast around Tzor and Tzidon; they had come to hear him and be healed of their diseases.

Luke 6:18 Those who were troubled with unclean spirits were being healed;

Luke 6:19 and the whole crowd was trying to touch him, because power kept going out from him, healing everyone.

Luke 6:20 He looked at his [talmidim] and said: "How blessed are you poor! for the Kingdom of God is yours.

Luke 6:21 "How blessed are you who are hungry! for you will be filled. "How blessed are you who are crying now! for you will laugh.

Luke 6:22 "How blessed you are whenever people hate you and ostracize you and insult you and denounce you as a criminal on account of the Son of Man.

Luke 6:23 Be glad when that happens; yes, dance for joy! because in heaven your reward is great. For that is just how their fathers treated the prophets.

Luke 6:24 "But woe to you who are rich, for you have already had all the comfort you will get!

Luke 6:25 "Woe to you who are full now, for you will go hungry! "Woe to you who are laughing now, for you will mourn and cry!

Luke 6:26 "Woe to you when people speak well of you, for that is just how their fathers treated the false prophets!

Luke 6:27 Nevertheless, to you who are listening, what I say is this: "Love your enemies! Do good to those who hate you,

Luke 6:28 bless those who curse you, pray for those who mistreat you.

Luke 6:29 "If someone hits you on one cheek, offer the other too; if someone takes your coat, let him have your shirt as well.

Luke 6:30 “If someone asks you for something, give it to him; if someone takes what belongs to you, don’t demand it back.

Luke 6:31 “Treat other people as you would like them to treat you.

Luke 6:32 What credit is it to you if you love only those who love you? Why, even sinners love those who love them.

Luke 6:33 What credit is it to you if you do good only to those who do good to you? Even sinners do that.

Luke 6:34 What credit is it to you if you lend only to those who you expect will pay you back? Even sinners lend to each other, expecting to be repaid in full.

Luke 6:35 But love your enemies, do good, and lend expecting nothing back! Your reward will be great, and you will be children of [Ha’Elyon]; for he is kind to the ungrateful and the wicked.

Luke 6:36 Show compassion, just as your Father shows compassion.

Luke 6:37 “Don’t judge, and you won’t be judged. Don’t condemn, and you won’t be condemned. “Forgive, and you will be forgiven.

Luke 6:38 Give, and you will receive gifts- the full measure, compacted, shaken together and overflowing, will be put right in your lap. For the measure with which you measure out will be used to measure back to you!”

Luke 6:39 He also told them a parable: “Can one blind man lead another blind man? Won’t they both fall into a pit?

Luke 6:40 A [talmid] is not above his rabbi; but each one, when he is fully trained, will be like his rabbi.

Luke 6:41 So why do you see the splinter in your brother’s eye, but not notice the log in your own eye?

Luke 6:42 How can you say to your brother, ‘Brother, let me remove the splinter from your eye,’ when you yourself don’t see the log in your own eye? You hypocrite! First take the log out of your own eye; then you will see clearly, so that you can remove the splinter from your brother’s eye!

Luke 6:43 “For no good tree produces bad fruit, nor does a bad tree produce good fruit.

Luke 6:44 Each tree is recognized by its own fruit- figs aren’t picked from thorn bushes, nor grapes from a briar patch.

Luke 6:45 The good person produces good things from the store of good in his heart, while the evil person produces evil things from the store of evil in his heart. For his mouth speaks what overflows from his heart.

Luke 6:46 “Why do you call me, ‘Lord! Lord!’ but not do what I say?

Luke 6:47 Everyone who comes to me, hears my words and acts on them- I will show you what he is like:

Luke 6:48 he is like someone building a house who dug deep and laid the foundation on bedrock. When a flood came, the torrent beat against that house but couldn't shake it, because it was constructed well.

Luke 6:49 And whoever hears my words but doesn't act on them is like someone who built his house on the ground without any foundation. As soon as the river struck it, it collapsed and that house became a horrendous wreck!"

Luke 7:1 When Yeshua had finished speaking to the people, he went back to K'far-Nachum.

Luke 7:2 A Roman army officer there had a servant he regarded highly, who was sick to the point of death.

Luke 7:3 Hearing about Yeshua, the officer sent some Jewish elders to him with the request that he come and heal his servant.

Luke 7:4 They came to Yeshua and pleaded earnestly with him, "He really deserves to have you do this,

Luke 7:5 for he loves our people- in fact, he built the synagogue for us!"

Luke 7:6 So Yeshua went with them. He had not gone far from the house, when the officer sent friends who said to him, "Sir, don't trouble yourself. I'm not worthy to have you come under my roof-

Luke 7:7 this is why I didn't presume to approach you myself. Instead, just give a command and let my servant recover.

Luke 7:8 For I too am a man set under authority. I have soldiers under me; and I say to this one, 'Go!' and he goes; and to another, 'Come!' and he comes; and to my slave, 'Do this!' and he does it."

Luke 7:9 Yeshua was astonished at him when he heard this; and he turned and said to the crowd following him, "I tell you, not even in Isra'el have I found such trust!"

Luke 7:10 When the messengers got back to the officer's house, they found the servant in good health.

Luke 7:11 The next day Yeshua, accompanied by his [talmidim] and a large crowd, went to a town called Na'im.

Luke 7:12 As he approached the town gate, a dead man was being carried out for burial. His mother was a widow, this had been her only son, and a sizeable crowd from the town was with her.

Luke 7:13 When the Lord saw her, he felt compassion for her and said to her, "Don't cry."

Luke 7:14 Then he came close and touched the coffin, and the pallbearers halted. He said, "Young man, I say to you: get up!"

Luke 7:15 The dead man sat up and began to speak, and Yeshua gave him to his mother.

Luke 7:16 They were all filled with awe and gave glory to God, saying, “A great prophet has appeared among us,” and, “God has come to help his people.”

Luke 7:17 This report about him spread throughout all Y’hudah and the surrounding countryside.

Luke 7:18 Yochanan’s [talmidim] informed him of all these things. Then Yochanan called two of his [talmidim]

Luke 7:19 and sent them to the Lord to ask, “Are you the one who is to come? Or should we look for someone else?”

Luke 7:20 When the men came to him, they said, “Yochanan the Immerser has sent us to you to ask, ‘Are you the one who is to come? Or should we keep looking- for someone else?’“

Luke 7:21 Right then he was healing many people of diseases, pains and evil spirits, and giving sight to many who were blind.

Luke 7:22 So he answered them by saying, “Go, tell Yochanan what you have been seeing and hearing: the blind are seeing again, the lame are walking, people with [tzara’at] are being cleansed, the deaf are hearing, the dead are being raised, the Good News is being told to the poor-

Luke 7:23 and how blessed is anyone not offended by me!”

Luke 7:24 When the messengers from Yochanan had gone, Yeshua began speaking to the crowds about Yochanan: “What did you go out into the desert to see? Reeds swaying in the breeze?

Luke 7:25 No? then what did you go out to see? Someone who was well dressed? But people who dress beautifully and live in luxury are found in kings’ palaces.

Luke 7:26 [Nu], so what did you go out to see? A prophet! Yes, and I tell you he’s much more than a prophet.

Luke 7:27 This is the one about whom the [Tanakh] says, ‘See, I am sending out my messenger ahead of you; he will prepare your way before you.’

Luke 7:28 I tell you that among those born of women there has not arisen anyone greater than Yochanan the Immerser! Yet the one who is least in the Kingdom of Heaven is greater than he!”

Luke 7:29 All the people who heard him, even the tax-collectors, by undergoing Yochanan’s immersion acknowledged that God was right;

Luke 7:30 but the [P’rushim] and the [Torah]-teachers, by not letting themselves be immersed by him, nullified for themselves God’s plan.

Luke 7:31 “Therefore,” said the Lord, “how can I describe the people of this generation? What are they like?

Luke 7:32 They are like children sitting in the marketplaces, calling to one another, 'We made happy music, but you wouldn't dance! We made sad music, but you wouldn't cry!'

Luke 7:33 For Yochanan has come not eating bread and not drinking wine; and you say, 'He has a demon!'

Luke 7:34 The Son of Man has come eating and drinking; and you say, 'Aha! A glutton and a drunkard! A friend of tax-collectors and sinners!'

Luke 7:35 Well, the proof of wisdom is in all the kinds of people it produces."

Luke 7:36 One of the [P'rushim] invited Yeshua to eat with him, and he went into the home of the [Parush] and took his place at the table.

Luke 7:37 A woman who lived in that town, a sinner, who was aware that he was eating in the home of the [Parush], brought an alabaster box of very expensive perfume,

Luke 7:38 stood behind Yeshua at his feet and wept until her tears began to wet his feet. Then she wiped his feet with her own hair, kissed his feet and poured the perfume on them.

Luke 7:39 When the [Parush] who had invited him saw what was going on, he said to himself, "If this man were really a prophet, he would have known who is touching him and what sort of woman she is, that she is a sinner."

Luke 7:40 Yeshua answered, "Shim'on, I have something to say to you." "Say it, Rabbi," he replied.

Luke 7:41 "A certain creditor had two debtors; the one owed ten times as much as the other.

Luke 7:42 When they were unable to pay him back, he canceled both their debts. Now which of them will love him more?"

Luke 7:43 Shim'on answered, "I suppose the one for whom he canceled the larger debt." "Your judgment is right," Yeshua said to him.

Luke 7:44 Then, turning to the woman, he said to Shim'on, "Do you see this woman? I came into your house- you didn't give me water for my feet, but this woman has washed my feet with her tears and dried them with her hair!

Luke 7:45 You didn't give me a kiss; but from the time I arrived, this woman has not stopped kissing my feet!

Luke 7:46 You didn't put oil on my head, but this woman poured perfume on my feet!

Luke 7:47 Because of this, I tell you that her sins- which are many!- have been forgiven, because she loved much. But someone who has been forgiven only a little loves only a little."

Luke 7:48 Then he said to her, "Your sins have been forgiven."

Luke 7:49 At this, those eating with him began saying among themselves, “Who is this fellow that presumes to forgive sins?”

Luke 7:50 But he said to the woman, “Your trust has saved you; go in peace.”

Luke 8:1 After this, Yeshua traveled about from town to town and village to village, proclaiming the Good News of the Kingdom of God. With him were the Twelve,

Luke 8:2 and a number of women who had been healed from evil spirits and illnesses- Miryam (called Magdalit), from whom seven demons had gone out;

Luke 8:3 Yochanah the wife of Herod’s finance minister Kuza; Shoshanah; and many other women who drew on their own wealth to help him.

Luke 8:4 After a large crowd had gathered from the people who kept coming to him from town after town, Yeshua told this parable:

Luke 8:5 “A farmer went out to sow his seed. As he sowed, some fell along the path and was stepped on, and the birds flying around ate it up.

Luke 8:6 Some fell on rock; and after it sprouted, it dried up from lack of moisture.

Luke 8:7 Some fell in the midst of thorns, and the thorns grew up with it and choked it.

Luke 8:8 But some fell into rich soil, and grew, and produced a hundred times as much as had been sown.” After saying this, he called out, “Whoever has ears to hear with, let him hear!”

Luke 8:9 His [talmidim] asked him what this parable might mean,

Luke 8:10 and he said, “To you it has been given to know the secrets of the Kingdom of God; but the rest are taught in parables, so that they may look but not see, and listen but not understand.

Luke 8:11 “The parable is this: the seed is God’s message.

Luke 8:12 The ones along the path are those who hear, but then the Adversary comes and takes the message out of their hearts, in order to keep them from being saved by trusting it.

Luke 8:13 The ones on rock are those who, when they hear the word, accept it with joy; but these have no root- they go on trusting for awhile; but when a time of testing comes, they apostatize.

Luke 8:14 As for what fell in the midst of thorns these are the ones who hear; but as they go along, worries and wealth and life’s gratifications crowd in and choke them, so that their fruit never matures.

Luke 8:15 But what fell in rich soil- these are the ones who, when they hear the message, hold onto it with a good, receptive heart; and by persevering, they bring forth a harvest.

Luke 8:16 “No one who has lit a lamp covers it with a bowl or puts it under a bed; no, he puts it on a stand; so that those coming in may see the light.

Luke 8:17 For nothing is hidden that will not be disclosed, nothing is covered up that will not be known and come out into the open.

Luke 8:18 Pay attention, then, to how you hear! For anyone who has something will be given more; but from anyone who has nothing, even what he seems to have will be taken away.”

Luke 8:19 Then Yeshua’s mother and brothers came to see him, but they couldn’t get near him because of the crowd.

Luke 8:20 It was reported to him, “Your mother and your brothers are standing outside and want to see you.”

Luke 8:21 But he gave them this answer: “My mother and brothers are those who hear God’s message and act on it!”

Luke 8:22 One day Yeshua got into a boat with his [talmidim] and said to them, “Let’s cross to the other side of the lake.”

Luke 8:23 So they set out; and as they were sailing, he fell asleep. A windstorm came down on the lake, so that the boat began to fill up with water, putting them in great danger.

Luke 8:24 They went and woke him, saying, “Rabbi! Rabbi! We’re about to die!” He woke up, rebuked the wind and the rough water; and they calmed down, so that it was still.

Luke 8:25 Then he said to the [talmidim], “Where is your trust?” Awestruck, they marveled, asking one another, “Who can this be, that he commands even the wind and the water, and they obey him?”

Luke 8:26 They sailed on and landed in the region of the Gerasenes, which is opposite the Galil.

Luke 8:27 As Yeshua stepped ashore, a man from the town who had demons came to meet him. For a long time he had not worn clothes; and he lived, not in a house, but in the burial caves.

Luke 8:28 Catching sight of Yeshua, he screamed, fell down in front of him and yelled, “Yeshua! Son of God [Ha’Elyon]! What do you want with me? I beg you, don’t torture me!”

Luke 8:29 For Yeshua had ordered the unclean spirit to come out of the man. It had often taken hold of him- he had been kept under guard, chained hand and foot, but had broken the bonds and been driven by the demon into the desert.

Luke 8:30 Yeshua asked him, “What is your name?” “Legion,” he said, because many demons had entered him.

Luke 8:31 They begged Yeshua not to order them to go off into the Bottomless Pit.

Luke 8:32 Now there was a herd of many pigs, feeding on the hill; and the demons begged him to let them go into these. So he gave them permission.

Luke 8:33 The demons came out of the man and entered the pigs, whereupon the herd rushed down the hillside into the lake and were drowned.

Luke 8:34 When the swineherds saw what had happened, they fled and told it in the town and in the country;

Luke 8:35 and the people came out to see for themselves. They came to Yeshua and found the man out of whom the demons had gone, sitting-dressed and in his right mind- at the feet of Yeshua; and they were frightened.

Luke 8:36 Those who had seen it told how the formerly demonized man had been delivered.

Luke 8:37 Then all the people of the Gerasene district asked him to leave them, for they had been seized with great fear. So he boarded the boat and returned.

Luke 8:38 The man from whom the demons had gone out begged that he might go with him; but Yeshua sent him away, saying,

Luke 8:39 “Go back to your home and tell how much God has done for you.” He went away proclaiming throughout the whole town how much Yeshua had done for him.

Luke 8:40 When Yeshua got back, the crowd welcomed him; for they were all expecting him.

Luke 8:41 Then there came a man named Ya’ir who was president of the synagogue. Falling at Yeshua’s feet, he pleaded with him to come to his house;

Luke 8:42 for he had an only daughter, about twelve years old; and she was dying. As he went, with the crowds on every side virtually choking him,

Luke 8:43 a woman who had had a hemorrhage for twelve years, and could not be healed by anyone,

Luke 8:44 came up behind him and touched the [tzitzit] on his robe; instantly her hemorrhaging stopped.

Luke 8:45 Yeshua asked, “Who touched me?” When they all denied doing it, Kefa said, “Rabbi! The crowds are hemming you in and jostling you!”

Luke 8:46 But Yeshua said, “Someone did touch me, because I felt power go out of me.”

Luke 8:47 Seeing she could not escape notice, the woman, quaking with fear, threw herself down before him and confessed in front of everyone why she had touched him and how she had been instantly healed.

Luke 8:48 He said to her, “My daughter, your trust has saved you; go in peace.”

Luke 8:49 While Yeshua was still speaking, a man came from the synagogue president’s house. “Your daughter has died,” he said. “Don’t bother the rabbi any more.”

Luke 8:50 But on hearing this, Yeshua answered him, “Don’t be afraid! Just go on trusting, and she will be made well.”

Luke 8:51 When he arrived at the house, he didn’t allow anyone to go in with him except Kefa, Yochanan, Ya’akov and the child’s father and mother

Luke 8:52 All the people were wailing and mourning for her; but he said, “Don’t weep; she hasn’t died, she’s sleeping.”

Luke 8:53 They jeered at him, since they knew she had died.

Luke 8:54 But he took her by the hand, called out, “Little girl, get up!”

Luke 8:55 and her spirit returned. She stood up at once, and he directed that something be given her to eat.

Luke 8:56 Her parents were astounded, but he instructed them to tell no one what had happened.

Luke 9:1 Calling together the Twelve, Yeshua gave them power and authority to expel all the demons and to cure diseases;

Luke 9:2 and he sent them out to proclaim the Kingdom of God and to heal.

Luke 9:3 He said to them, “Take nothing for your trip- neither a walking stick nor a pack, neither bread nor money; and don’t have two shirts.

Luke 9:4 Whatever house you enter, stay there and go out from there.

Luke 9:5 Wherever they don’t welcome you, shake the dust from your feet when you leave that town as a warning to them.”

Luke 9:6 They set out and went through village after village, healing and announcing the Good News everywhere.

Luke 9:7 Herod the governor heard about all that was going on and was perplexed, because it was said by some that Yochanan had been raised from the dead,

Luke 9:8 by others that Eliyahu had appeared, and by others that one of the prophets of long ago had come back to life.

Luke 9:9 Herod said, “I had Yochanan beheaded, so who is this about whom I keep hearing such things?” And he began trying to see him.

Luke 9:10 On their return, the emissaries detailed to Yeshua what they had done. Then, taking them with him, he withdrew by himself to a town called Beit-Tzaidah.

Luke 9:11 But the crowds found out and followed him. Welcoming them, he went on to speak to them about the Kingdom of God and to heal those who needed to be healed.

Luke 9:12 The day began to draw to a close. The Twelve came to him and said, “Send the crowd away, so that they can go and get lodging and food in the towns and farms around here, because where we are is a remote place.”

Luke 9:13 But he said to them, “Give them something to eat, yourselves!” They said, “We have no more than five loaves of bread and two fish- unless we ourselves are supposed to go and buy food for all these people!”

Luke 9:14 (For there were about five thousand men.) He said to his [talmidim], “Make them sit down in groups of about fifty each.”

Luke 9:15 They did what he told them and had them all sit down.

Luke 9:16 Then he took the five loaves and the two fish and, looking up toward heaven, made a [b’rakhah], broke the loaves and began giving them to the [talmidim] to distribute to the crowd.

Luke 9:17 Everyone ate as much as he wanted; and they took up what was left over, twelve baskets full of broken pieces.

Luke 9:18 Once when Yeshua was praying in private, his [talmidim] were with him; and he asked them, “Who are the crowds saying I am?”

Luke 9:19 They answered, “Yochanan the Immerser; but others say Eliyahu, and others that some prophet of long ago has risen.”

Luke 9:20 “But you,” he said to them, “who do you say I am?” Kefa answered, “The [Mashiach] of God!”

Luke 9:21 However, he, warning them, ordered them to tell this to no one,

Luke 9:22 adding, “The Son of Man has to endure much suffering and be rejected by the elders, the head [cohanim] and the [Torah]-teachers; and he has to be put to death; but on the third day, he has to be raised to life.”

Luke 9:23 Then to everyone he said, “If anyone wants to come after me, let him say ‘No’ to himself, take up his execution-stake daily and keep following me.

Luke 9:24 For whoever tries to save his own life will destroy it, but whoever destroys his life on my account will save it.

Luke 9:25 What will it benefit a person if he gains the whole world but destroys or forfeits his own life?

Luke 9:26 For if someone is ashamed of me and of what I say, the Son of Man will be ashamed of him when he comes in his glory and that of the Father and of the holy angels.

Luke 9:27 I tell you the truth, there are some people standing here who will not experience death until they see the Kingdom of God."

Luke 9:28 About a week after Yeshua said these things, he took Kefa, Yochanan and Ya'akov with him and went up to the hill country to pray.

Luke 9:29 As he was praying, the appearance of his face changed; and his clothing became gleaming white.

Luke 9:30 Suddenly there were two men talking with him- Moshe and Eliyahu!

Luke 9:31 They appeared in glorious splendor and spoke of his exodus, which he was soon to accomplish in Yerushalayim.

Luke 9:32 Kefa and those with him had been sound asleep; but on becoming fully awake, they saw his glory and the two men standing with him.

Luke 9:33 As the men were leaving Yeshua, Kefa said to him, not knowing what he was saying, "It's good that we're here, Rabbi! Let's put up three shelters- one for you, one for Moshe and one for Eliyahu."

Luke 9:34 As he spoke, a cloud came and enveloped them. They were frightened as they entered the cloud;

Luke 9:35 and a voice came out of the cloud, saying, "This is my Son, whom I have chosen. Listen to him!"

Luke 9:36 When the voice spoke, Yeshua was alone once more. They kept quiet- at that time they told no one anything of what they had seen.

Luke 9:37 The next day, as they were coming down out of the hill country, a large crowd met him.

Luke 9:38 Suddenly a man in the crowd shouted, "Rabbi! Look at my son, I beg you, because he's my only child!

Luke 9:39 What happens is this: a spirit seizes him, and suddenly it lets out a shriek and throws him into convulsions with foaming at the mouth; and only with difficulty will it leave him. It's destroying him!

Luke 9:40 I asked your [talmidim] to drive the spirit out, but they couldn't."

Luke 9:41 "Perverted people, without any trust!" Yeshua answered, "How long do I have to be with you and put up with you? Bring your son here."

Luke 9:42 Even as the boy was coming, the demon dashed him to the ground and threw him into a fit. But Yeshua rebuked the unclean spirit, healed the boy and gave him back to his father.

Luke 9:43 All were struck with amazement at the greatness of God. While they were all marvelling at everything Yeshua was doing, he said to his [talmidim],

Luke 9:44 "Listen very carefully to what I'm going to say. The Son of Man is about to be betrayed into the hands of men."

Luke 9:45 But they didn't understand what he meant by this. It had been concealed from them so that they would not grasp its meaning, and they were afraid to ask him about it.

Luke 9:46 An argument arose among the [talmidim] as to which of them might be the greatest.

Luke 9:47 But Yeshua, knowing the thoughts of their hearts, took a child, stood him beside himself,

Luke 9:48 and said to them, "Whoever welcomes this child in my name welcomes me, and whoever welcomes me welcomes the One who sent me. In other words, the one who is least among you all- this is the one who is great."

Luke 9:49 Yochanan responded, "Rabbi, we saw someone expelling demons in your name; and we stopped him because he doesn't follow you along with us."

Luke 9:50 Yeshua said to him, "Don't stop such people, because whoever isn't against you is for you."

Luke 9:51 As the time approached for him to be taken up into heaven, he made his decision to set out for Yerushalayim.

Luke 9:52 He sent messengers ahead of him, who went and entered a village in Shomron to make preparations for him.

Luke 9:53 However, the people there would not let him stay, because his destination was Yerushalayim.

Luke 9:54 When the [talmidim] Ya'akov and Yochanan saw this, they said, "Sir, do you want us to call down fire from heaven to destroy them?"

Luke 9:55 But he turned and rebuked them.*

Luke 9:56 And they went on to another village.

Luke 9:57 As they were traveling on the road, a man said to him, "I will follow you wherever you go."

Luke 9:58 Yeshua answered him, "The foxes have holes, and the birds flying about have nests, but the Son of Man has no home of his own."

Luke 9:59 To another he said, "Follow me!" but the man replied, "Sir, first let me go away and bury my father."

Luke 9:60 Yeshua said, "Let the dead bury their own dead; you, go and proclaim the Kingdom of God!"

Luke 9:61 Yet another said, “I will follow you, sir, but first let me say good-by to the people at home.”

Luke 9:62 To him Yeshua said, “No one who puts his hand to the plow and keeps looking back is fit to serve in the Kingdom of God.”

Luke 10:1 After this, the Lord appointed seventy other [talmidim] and sent them on ahead in pairs to every town and place where he himself was about to go.

Luke 10:2 He said to them, “To be sure, there is a large harvest. But there are few workers. Therefore, plead with the Lord of the Harvest that he speed workers out to gather in his harvest.

Luke 10:3 Get going now, but pay attention! I am sending you out like lambs among wolves.

Luke 10:4 Don’t carry a money-belt or a pack, and don’t stop to [shmoose] with people on the road.

Luke 10:5 “Whenever you enter a house, first say, ‘[Shalom]!’ to the household.

Luke 10:6 If a seeker of [shalom] is there, your ‘[Shalom]!’ will find its rest with him; and if there isn’t, it will return to you.

Luke 10:7 Stay in that same house, eating and drinking what they offer, for a worker deserves his wages- don’t move about from house to house.

Luke 10:8 “Whenever you come into a town where they make you welcome, eat what is put in front of you.

Luke 10:9 Heal the sick there, and tell them, ‘The Kingdom of God is near you.’

Luke 10:10 But whenever you enter a town and they don’t make you welcome, go out into its streets and say,

Luke 10:11 ‘Even the dust of your town that sticks to our feet we wipe off as a sign against you! But understand this: the Kingdom of God is near!’

Luke 10:12 I tell you, it will be more tolerable on the Day of Judgment for S’dom than for that town.

Luke 10:13 “Woe to you, Korazin! Woe to you, Beit-Tzaidah! For if the miracles done in you had been done in Tzor and Tzidon, they would long ago have put on sackcloth and ashes as evidence that they had changed their ways.

Luke 10:14 But at the Judgment it will be more bearable for Tzor and Tzidon than for you!

Luke 10:15 “And you, K’far-Nachum, will you be exalted to heaven? No, you will be brought down to Sh’ol!

Luke 10:16 “Whoever listens to you listens to me, also whoever rejects you rejects me, and whoever rejects me rejects the One who sent me.”

Luke 10:17 The seventy came back jubilant. “Lord,” they said, “with your power, even the demons submit to us!”

Luke 10:18 Yeshua said to them, “I saw Satan fall like lightning from heaven.

Luke 10:19 Remember, I have given you authority; so you can trample down snakes and scorpions, indeed, all the Enemy’s forces; and you will remain completely unharmed.

Luke 10:20 Nevertheless, don’t be glad that the spirits submit to you; be glad that your names have been recorded in heaven.”

Luke 10:21 At that moment he was filled with joy by the [Ruach HaKodesh] and said, “Father, Lord of heaven and earth, I thank you because you concealed these things from the sophisticated and educated, yet revealed them to ordinary people. Yes, Father, I thank you that it pleased you to do this.

Luke 10:22 “My Father has handed over everything to me. Indeed, no one fully knows who the Son is except the Father, and who the Father is except the Son and those to whom the Son wishes to reveal him.”

Luke 10:23 Then, turning to the [talmidim], he said, privately, “How blessed are the eyes that see what you are seeing!

Luke 10:24 Indeed, I tell you that many prophets and kings wanted to see the things you are seeing but did not see them, and to hear the things you are hearing but did not hear them.”

Luke 10:25 An expert in [Torah] stood up to try and trap him by asking, “Rabbi, what should I do to obtain eternal life?”

Luke 10:26 But Yeshua said to him, “What is written in the [Torah]? How do you read it?”

Luke 10:27 He answered, “You are to love ADONAI your God with all your heart, with all your soul, with all your strength and with all your understanding; and your neighbor as yourself.”

Luke 10:28 “That’s the right answer,” Yeshua said. “Do this, and you will have life.”

Luke 10:29 But he, wanting to justify himself, said to Yeshua, “And who is my ‘neighbor’?”

Luke 10:30 Taking up the question, Yeshua said: “A man was going down from Yerushalayim to Yericho when he was attacked by robbers. They stripped him naked and beat him up, then went off, leaving him half dead.

Luke 10:31 By coincidence, a [cohen] was going down on that road; but when he saw him, he passed by on the other side.

Luke 10:32 Likewise a [Levi] who reached the place and saw him also passed by on the other side.

Luke 10:33 “But a man from Shomron who was traveling came upon him; and when he saw him, he was moved with compassion.

Luke 10:34 So he went up to him, put oil and wine on his wounds and bandaged them. Then he set him on his own donkey, brought him to an inn and took care of him.

Luke 10:35 The next day, he took out two days’ wages, gave them to the innkeeper and said, ‘Look after him; and if you spend more than this, I’ll pay you back when I return.’

Luke 10:36 Of these three, which one seems to you to have become the ‘neighbor’ of the man who fell among robbers?”

Luke 10:37 He answered, “The one who showed mercy toward him.” Yeshua said to him, “You go and do as he did.”

Luke 10:38 On their way Yeshua and his [talmidim] came to a village where a woman named Marta welcomed him into her home.

Luke 10:39 She had a sister called Miryam who also sat at the Lord’s feet and heard what he had to say.

Luke 10:40 But Marta was busy with all the work to be done; so, going up to him, she said, “Sir, don’t you care that my sister has been leaving me to do all the work by myself?”

Luke 10:41 However, the Lord answered her, “Marta, Marta, you are fretting and worrying about so many things!

Luke 10:42 But there is only one thing that is essential. Miryam has chosen the right thing, and it won’t be taken away from her.”

Luke 11:1 One time Yeshua was in a certain place praying. As he finished, one of the [talmidim] said to him, “Sir, teach us to pray, just as Yochanan taught his [talmidim].”

Luke 11:2 He said to them, “When you pray, say: ‘Father, May your name be kept holy. May your Kingdom come.

Luke 11:3 Give us each day the food we need.

Luke 11:4 Forgive us our sins, for we too forgive everyone who has wronged us. And do not lead us to hard testing.’“

Luke 11:5 He also said to them, “Suppose one of you has a friend; and you go to him in the middle of the night and say to him, ‘Friend, lend me three loaves of bread,

Luke 11:6 because a friend of mine who has been travelling has just arrived at my house, and I have nothing for him to eat.’

Luke 11:7 Now the one inside may answer, ‘Don’t bother me! The door is already shut, my children are with me in bed- I can’t get up to give you anything!’

Luke 11:8 But I tell you, even if he won’t get up because the man is his friend, yet because of the man’s [hutzpah] he will get up and give him as much as he needs.

Luke 11:9 “Moreover, I myself say to you: keep asking, and it will be given to you; keep seeking, and you will find; keep knocking, and the door will be opened to you.

Luke 11:10 For everyone who goes on asking receives; and he who goes on seeking finds; and to him who continues knocking, the door will be opened.

Luke 11:11 “Is there any father here who, if his son asked him for a fish, would instead of a fish give him a snake?

Luke 11:12 or if he asked for an egg would give him a scorpion?

Luke 11:13 So if you, even though you are bad, know how to give your children gifts that are good, how much more will the Father keep giving the [Ruach HaKodesh] from heaven to those who keep asking him!”

Luke 11:14 He was expelling a demon that was mute. When the demon had gone out, the man who had been mute spoke; and the people were astounded.

Luke 11:15 But some of them said, “It is by Ba’al-Zibbul”- the ruler of the demons- “that he expels the demons.”

Luke 11:16 And others, trying to trap him, demanded from him a sign from Heaven.

Luke 11:17 But he, knowing what they were thinking, said to them, “Every kingdom divided against itself will be ruined, with one house collapsing on another.

Luke 11:18 So if the Adversary too is divided against himself, how can his kingdom survive? I’m asking because you claim it is by Ba’al-Zibbul that I drive out the demons.

Luke 11:19 If I drive out demons by Ba’al-Zibbul, by whom do your people drive them out? So, they will be your judges!

Luke 11:20 But if I drive out demons by the finger of God, then the Kingdom of God has come upon you!

Luke 11:21 “When a strong man who is fully equipped for battle guards his own house, his possessions are secure.

Luke 11:22 But when someone stronger attacks and defeats him, he carries off all the armor and weaponry on which the man was depending, and divides up the spoils.

Luke 11:23 Those who are not with me are against me, and those who do not gather with me are scattering.

Luke 11:24 “When an unclean spirit comes out of a person, it travels through dry country seeking rest. On finding none, it says, ‘I will return to the house I left.’

Luke 11:25 When it arrives, it finds the house swept clean and put in order.

Luke 11:26 Then it goes and takes seven other spirits more evil than itself, and they come and live there- so that in the end the person is worse off than he was before.”

Luke 11:27 As Yeshua was saying these things, a woman in the crowd raised her voice to call out, “How blessed is the mother that gave birth to you and nursed you from her breast!”

Luke 11:28 But he said, “Far more blessed are those who hear the word of God and obey it!”

Luke 11:29 As the people crowded around him, Yeshua went on to say, “This generation is a wicked generation! It asks for a sign, but no sign will be given to it- except the sign of Yonah.

Luke 11:30 For just as Yonah became a sign to the people of Ninveh, so will the Son of Man be for this generation.

Luke 11:31 The Queen of the South will appear at the Judgment with the people of this generation and condemn them; for she came from the ends of the earth to hear the wisdom of Shlomo, and what is here now is greater than Shlomo.

Luke 11:32 The people of Ninveh will stand up at the Judgment with this generation and condemn it, for they turned to God from their sins when Yonah preached, and what is here now is greater than Yonah.

Luke 11:33 “No one who has kindled a lamp hides it or places it under a bowl; rather, he puts it on a stand, so that those coming in may see its light.

Luke 11:34 The lamp of your body is the eye. When you have a ‘good eye,’ [[that is, when you are generous,]] your whole body is full of light; but when you have an ‘evil eye,’ [[when you are stingy,]] your body is full of darkness.

Luke 11:35 So take care that the light in you is not darkness!

Luke 11:36 If, then, your whole body is filled with light, with no part dark, it will be wholly lighted, as when a brightly lit lamp shines on you.”

Luke 11:37 As Yeshua spoke, a [Parush] asked him to eat dinner with him; so he went in and took his place at the table;

Luke 11:38 and the [Parush] was surprised that he didn’t begin by doing [n’tilat yadayim] before the meal.

Luke 11:39 However, the Lord said to him, “Now then, you [P’rushim], you clean the outside of the cup and plate; but inside, you are full of robbery and wickedness.

Luke 11:40 Fools! Didn’t the One who made the outside make the inside too?

Luke 11:41 Rather, give as alms what is inside, and then everything will be clean for you!

Luke 11:42 “But woe to you [P’rushim]! You pay your tithes of mint and rue and every garden herb, but you ignore justice and the love of God. You have an obligation to do these things- but without disregarding the others!

Luke 11:43 “Woe to you [P’rushim], because you love the best seat in the synagogues and being greeted deferentially in the marketplaces!

Luke 11:44 “Woe to you, because you are like unmarked graves, which people walk over without knowing it.”

Luke 11:45 One of the experts in [Torah] answered him, “Rabbi, by saying these things you are insulting us also.”

Luke 11:46 Yeshua said, “Woe to you [Torah] experts too! You load people down with burdens they can hardly bear, and you won’t lift a finger to help them!

Luke 11:47 “Woe to you! You build tombs in memory of the prophets, but your fathers murdered them!

Luke 11:48 Thus you testify that you completely approve of what your fathers did- they did the killing, you do the building!

Luke 11:49 Therefore the Wisdom of God said, ‘I will send them prophets and emissaries; they will kill some and persecute others’;

Luke 11:50 so that on this generation will fall the responsibility for all the prophets’ blood that has been shed since the world was established,

Luke 11:51 from the blood of Hevel to the blood of Z’kharyah, who was killed between the altar and the Holy Place. Yes, I tell you, the responsibility for it will fall on this generation!

Luke 11:52 “Woe to you [Torah] experts! For you have taken away the key of knowledge! Not only did you yourselves not go in, you also have stopped those who were trying to enter!”

Luke 11:53 As Yeshua left that place, the [Torah]-teachers and the [P’rushim] began to oppose him bitterly and to provoke him to express his views on all sorts of subjects,

Luke 11:54 laying traps to catch him in something he might say.

Luke 12:1 Meanwhile, as a crowd in the tens of thousands gathered so closely as to trample each other down, Yeshua began to say to his [talmidim] first, “Guard yourselves from the [hametz] of the [P’rushim], by which I mean their hypocrisy.

Luke 12:2 There is nothing covered up that will not be uncovered, or hidden that will not become known.

Luke 12:3 What you have spoken in the dark will be heard in the light, and what you have whispered behind closed doors will be proclaimed on the housetops.

Luke 12:4 “My friends, I tell you: don’t fear those who kill the body but then have nothing more they can do.

Luke 12:5 I will show you whom to fear: fear him who after killing you has authority to throw you into Gei-Hinnom! Yes, I tell you, this is the one to fear!

Luke 12:6 Aren’t sparrows sold for next to nothing, five for two assarions? And not one of them has been forgotten by God.

Luke 12:7 Why, every hair on your head has been counted! Don’t be afraid, you are worth more than many sparrows.

Luke 12:8 “Moreover, I tell you, whoever acknowledges me in the presence of others, the Son of Man will also acknowledge in the presence of God’s angels.

Luke 12:9 But whoever disowns me before others will be disowned before God’s angels.

Luke 12:10 Also, everyone who says something against the Son of Man will have it forgiven him; but whoever has blasphemed the [Ruach HaKodesh] will not be forgiven.

Luke 12:11 “When they bring you before the synagogues and the ruling powers and the authorities, don’t worry about how you will defend yourself or what you will say;

Luke 12:12 because when the time comes, the [Ruach HaKodesh] will teach you what you need to say.”

Luke 12:13 Someone in the crowd said to him, “Rabbi, tell my brother to share with me the property we inherited.”

Luke 12:14 But Yeshua answered him, “My friend, who appointed me judge or arbitrator over you?”

Luke 12:15 Then to the people he said, “Be careful to guard against all forms of greed, because even if someone is rich, his life does not consist in what he owns.”

Luke 12:16 And he gave them this illustration: “There was a man whose land was very productive.

Luke 12:17 He debated with himself, ‘What should I do? I haven’t enough room for all my crops.’

Luke 12:18 Then he said, ‘This is what I will do: I’ll tear down my barns and build bigger ones, and I’ll store all my wheat and other goods there.

Luke 12:19 Then I’ll say to myself, “You’re a lucky man! You have a big supply of goods laid up that will last many years. Start taking it easy! Eat! Drink! Enjoy yourself!”‘

Luke 12:20 But God said to him, 'You fool! This very night you will die! And the things you prepared- whose will they be?'

Luke 12:21 That's how it is with anyone who stores up wealth for himself without being rich toward God."

Luke 12:22 To his [talmidim] Yeshua said, "Because of this I tell you, don't worry about your life- what you will eat or drink; or about your body- what you will wear.

Luke 12:23 For life is more than food, and the body is more than clothing.

Luke 12:24 Think about the ravens! They neither plant nor harvest, they have neither storerooms nor barns, yet God feeds them. You are worth much more than the birds!

Luke 12:25 Can any of you by worrying add an hour to his life?

Luke 12:26 If you can't do a little thing like that, why worry about the rest?

Luke 12:27 Think about the wild irises, and how they grow. They neither work nor spin thread; yet, I tell you, not even Shlomo in all his glory was clothed as beautifully as one of these.

Luke 12:28 If this is how God clothes grass, which is alive in the field today and thrown in the oven tomorrow, how much more will he clothe you! What little trust you have!

Luke 12:29 "In other words, don't strive after what you will eat and what you will drink- don't be anxious.

Luke 12:30 For all the pagan nations in the world set their hearts on these things. Your Father knows that you need them too.

Luke 12:31 Rather, seek his Kingdom; and these things will be given to you as well.

Luke 12:32 Have no fear, little flock, for your Father has resolved to give you the Kingdom!

Luke 12:33 Sell what you own and do [tzedakah]- make for yourselves purses that don't wear out, riches in heaven that never fail, where no burglar comes near, where no moth destroys.

Luke 12:34 For where your wealth is, there your heart will be also.

Luke 12:35 "Be dressed for action and have your lamps lit,

Luke 12:36 like people waiting for their master's return after a wedding feast; so that when he comes and knocks, they will open the door for him without delay.

Luke 12:37 Happy the slaves whom the master finds alert when he comes! Yes! I tell you he will put on his work clothes, seat them at the table, and come serve them himself!

Luke 12:38 Whether it is late at night or early in the morning, if this is how he finds them, those slaves are happy.

Luke 12:39 “But notice this: no house-owner would let his house be broken into if he knew when the thief was coming.

Luke 12:40 You too, be ready! For the Son of Man will come when you are not expecting him.”

Luke 12:41 Kefa said, “Sir, are you telling this parable for our benefit only or for everyone’s?”

Luke 12:42 The Lord replied, “[Nu], who is the faithful and sensible manager whose master puts him in charge of the household staff to give them their share of food at the proper time?

Luke 12:43 It will go well with that servant if he is found doing his job when his master comes.

Luke 12:44 Yes, I tell you he will put him in charge of all he owns.

Luke 12:45 But if that servant says to himself, ‘My master is taking his time coming,’ and starts bullying the men- and women-servants, and eating and drinking, getting drunk,

Luke 12:46 then his master will come on a day when the servant isn’t expecting him, at a time he doesn’t know in advance; his master will cut him in two and put him with the disloyal.

Luke 12:47 Now the servant who knew what his master wanted but didn’t prepare or act according to his will, will be whipped with many lashes;

Luke 12:48 however, the one who did what deserves a beating, but didn’t know, will receive few lashes. From him who has been given much, much will be demanded- from someone to whom people entrust much, they ask still more.

Luke 12:49 “I have come to set fire to the earth! And how I wish it were already kindled!

Luke 12:50 I have an immersion to undergo- how pressured I feel till it’s over!

Luke 12:51 Do you think that I have come to bring peace in the Land? Not peace, I tell you, but division!

Luke 12:52 For from now on, a household of five will be divided, three against two, two against three.

Luke 12:53 Father will be divided against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

Luke 12:54 Then to the crowds Yeshua said, “When you see a cloud-bank rising in the west, at once you say that a rainstorm is coming;

Luke 12:55 and when the wind is from the south, you say there will be a heat wave, and there is.

Luke 12:56 Hypocrites! You know how to interpret the appearance of the earth and the sky- how is it that you don't know how to interpret this present time?

Luke 12:57 Why don't you decide for yourselves what is the right course to follow?

Luke 12:58 If someone brings a lawsuit against you, take pains to settle with him first; otherwise he will take the matter to court, and the judge will turn you over to the bailiff, and the bailiff will throw you in jail.

Luke 12:59 I tell you, you won't get out of there till you have paid the last penny!"

Luke 13:1 Just then, some people came to tell Yeshua about the men from the Galil whom Pilate had slaughtered even while they were slaughtering animals for sacrifice.

Luke 13:2 His answer to them was, "Do you think that just because they died so horribly, these folks from the Galil were worse sinners than all the others from the Galil?

Luke 13:3 No, I tell you. Rather, unless you turn to God from your sins, you will all die as they did!

Luke 13:4 "Or what about those eighteen people who died when the tower at Shiloach fell on them? Do you think they were worse offenders than all the other people living in Yerushalayim?

Luke 13:5 No, I tell you. Rather, unless you turn from your sins, you will all die similarly."

Luke 13:6 Then Yeshua gave this illustration: "A man had a fig tree planted in his vineyard, and he came looking for fruit but didn't find any.

Luke 13:7 So he said to the man who took care of the vineyard, 'Here, I've come looking for fruit on this fig tree for three years now without finding any. Cut it down- why let it go on using up the soil?'

Luke 13:8 But he answered, 'Sir, leave it alone one more year. I'll dig around it and put manure on it.

Luke 13:9 If it bears fruit next year, well and good; if not, you will have it cut down then.'"

Luke 13:10 Yeshua was teaching in one of the synagogues on [Shabbat].

Luke 13:11 A woman came up who had a spirit which had crippled her for eighteen years; she was bent double and unable to stand erect at all.

Luke 13:12 On seeing her, Yeshua called her and said to her, "Lady, you have been set free from your weakness!"

Luke 13:13 He put his hands on her, and at once she stood upright and began to glorify God.

Luke 13:14 But the president of the synagogue, indignant that Yeshua had healed on [Shabbat], spoke up and said to the congregation, “There are six days in the week for working; so come during those days to be healed, not on [Shabbat]!”

Luke 13:15 However, the Lord answered him, “You hypocrites! Each one of you on [Shabbat]- don’t you unloose your ox or your donkey from the stall and lead him off to drink?

Luke 13:16 This woman is a daughter of Avraham, and the Adversary kept her tied up for eighteen years! Shouldn’t she be freed from this bondage on [Shabbat]?”

Luke 13:17 By these words, Yeshua put to shame the people who opposed him; but the rest of the crowd were happy about all the wonderful things that were taking place through him.

Luke 13:18 So he went on to say, “What is the Kingdom of God like? With what will we compare it?

Luke 13:19 It is like a mustard seed that a man took and planted in his own garden, and it grew and became a tree, and the birds flying about nested in its branches.”

Luke 13:20 Again he said, “With what will I compare the Kingdom of God?

Luke 13:21 It is like yeast that a woman took and mixed with a bushel of flour, then waited until the whole batch of dough rose.”

Luke 13:22 Yeshua continued traveling through town after town and village after village, teaching and making his way toward Yerushalayim.

Luke 13:23 Someone asked him, “Are only a few people being saved?”

Luke 13:24 He answered, “Struggle to get in through the narrow door, because- I’m telling you!- many will be demanding to get in and won’t be able to,

Luke 13:25 once the owner of the house has gotten up and shut the door. You will stand outside, knocking at the door and saying, ‘Lord! Open up for us!’ But he will answer, ‘I don’t know you or where you come from!’

Luke 13:26 Then you will say, ‘We ate and drank with you! you taught in our streets!’

Luke 13:27 and he will tell you, ‘I don’t know where you’re from. Get away from me, all you workers of wickedness!’

Luke 13:28 You will cry and grind your teeth when you see Avraham, Yitz’chak, Ya’akov and all the prophets inside the Kingdom of God, but yourselves thrown outside.

Luke 13:29 Moreover, people will come from the east, the west, the north and the south to sit at table in the Kingdom of God.

Luke 13:30 And notice that some who are last will be first, and some who are first will be last.”

Luke 13:31 Just at that moment, some [P’rushim] came up and said to Yeshua, “Get out and go away from here, because Herod wants to kill you!”

Luke 13:32 He said to them, “Go, tell that fox, ‘Pay attention: today and tomorrow I am driving out demons and healing people, and on the third day I reach my goal.’

Luke 13:33 Nevertheless, I must keep travelling today, tomorrow and the next day; because it is unthinkable that a prophet should die anywhere but in Yerushalayim.

Luke 13:34 “Yerushalayim! Yerushalayim! You kill the prophets! You stone those who are sent to you! How often I wanted to gather your children, just as a hen gathers her chickens under her wings, but you refused!

Luke 13:35 Look! God is abandoning your house to you! I tell you, you will not see me again until you say, ‘Blessed is he who comes in the name of ADONAI!’“

Luke 14:1 One [Shabbat] Yeshua went to eat in the home of one of the leading [P’rushim], and they were watching him closely.

Luke 14:2 In front of him was a man whose body was swollen with fluid.

Luke 14:3 Yeshua spoke up and asked the [Torah] experts and [P’rushim], “Does the [Torah] allow healing on [Shabbat] or not?”

Luke 14:4 But they said nothing. So, taking hold of him, he healed him and sent him away.

Luke 14:5 To them he said, “Which of you, if a son or an ox falls into a well, will hesitate to haul him out on [Shabbat]?”

Luke 14:6 And to these things they could give no answer.

Luke 14:7 When Yeshua noticed how the guests were choosing for themselves the best seats at the table, he told them this parable:

Luke 14:8 “When you are invited by someone to a wedding feast, don’t sit down in the best seat; because if there is someone more important than you who has been invited,

Luke 14:9 the person who invited both of you might come and say to you, ‘Give this man your place.’ Then you will be humiliated as you go to take the least important place.

Luke 14:10 Instead, when you are invited, go and sit in the least important place; so that when the one who invited you comes, he will say to you, ‘Go on up to a better seat.’ Then you will be honored in front of everyone sitting with you.

Luke 14:11 Because everyone who exalts himself will be humbled, but everyone who humbles himself will be exalted.”

Luke 14:12 Yeshua also said to the one who had invited him, “When you give a lunch or a dinner, don’t invite your friends, brothers, relatives or rich neighbors; for they may well invite you in return, and that will be your repayment.

Luke 14:13 Instead, when you have a party, invite poor people, disfigured people, the crippled, the blind!

Luke 14:14 How blessed you will be that they have nothing with which to repay you! For you will be repaid at the resurrection of the righteous.”

Luke 14:15 On hearing this, one of the people at the table with Yeshua said to him, “How blessed are those who eat bread in the Kingdom of God!”

Luke 14:16 But he replied, “Once a man gave a banquet and invited many people.

Luke 14:17 When the time came for the banquet, he sent his slave to tell those who had been invited, ‘Come! Everything is ready!’

Luke 14:18 But they responded with a chorus of excuses. The first said to him, ‘I’ve just bought a field, and I have to go out and see it. Please accept my apologies.’

Luke 14:19 Another said, ‘I’ve just bought five yoke of oxen, and I’m on my way to test them out. Please accept my apologies.’

Luke 14:20 Still another said, ‘I have just gotten married, so I can’t come.’

Luke 14:21 The slave came and reported these things to his master. “Then the owner of the house, in a rage, told his slave, ‘Quick, go out into the streets and alleys of the city; and bring in the poor, the disfigured, the blind and the crippled!’

Luke 14:22 The slave said, ‘Sir, what you ordered has been done, and there is still room.’

Luke 14:23 The master said to the slave, ‘Go out to the country roads and boundary walls, and insistently persuade people to come in, so that my house will be full.

Luke 14:24 I tell you, not one of those who were invited will get a taste of my banquet!’“

Luke 14:25 Large crowds were traveling along with Yeshua. Turning, he said to them,

Luke 14:26 “If anyone comes to me and does not hate his father, his mother, his wife, his children, his brothers and his sisters, yes, and his own life besides, he cannot be my [talmid].

Luke 14:27 Whoever does not carry his own execution-stake and come after me cannot be my [talmid].

Luke 14:28 “Suppose one of you wants to build a tower. Don’t you sit down and estimate the cost, to see if you have enough capital to complete it?

Luke 14:29 If you don’t, then when you have laid the foundation but can’t finish, all the onlookers start making fun of you

Luke 14:30 and say, ‘This is the man who began to build, but couldn’t finish!’

Luke 14:31 “Or again, suppose one king is going out to wage war with another king. Doesn’t he first sit down and consider whether he, with his ten thousand troops, has enough strength to meet the other one, who is coming against him with twenty thousand?

Luke 14:32 If he hasn’t, then while the other is still far away, he sends a delegation to inquire about terms for peace.

Luke 14:33 “So every one of you who doesn’t renounce all that he has cannot be my [talmid].

Luke 14:34 Salt is excellent. But if even the salt becomes tasteless, what can be used to season it?

Luke 14:35 It is fit for neither soil nor manure- people throw it out. Those who have ears that can hear, let them hear!”

Luke 15:1 The tax-collectors and sinners kept gathering around to hear Yeshua,

Luke 15:2 and the [P’rushim] and [Torah]-teachers kept grumbling. “This fellow,” they said, “welcomes sinners- he even eats with them!”

Luke 15:3 So he told them this parable:

Luke 15:4 “If one of you has a hundred sheep and loses one of them, doesn’t he leave the other ninety-nine in the desert and go after the lost one until he finds it?

Luke 15:5 When he does find it, he joyfully hoists it onto his shoulders;

Luke 15:6 and when he gets home, he calls his friends and neighbors together and says, ‘Come, celebrate with me, because I have found my lost sheep!’

Luke 15:7 I tell you that in the same way, there will be more joy in heaven over one sinner who turns to God from his sins than over ninety-nine righteous people who have no need to repent.

Luke 15:8 “Another example: what woman, if she has ten drachmas and loses one of these valuable coins, won’t light a lamp, sweep the house and search all over until she finds it?

Luke 15:9 And when she does find it, she calls her friends and neighbors together and says, ‘Come, celebrate with me, because I have found the drachma I lost.’

Luke 15:10 In the same way, I tell you, there is joy among God’s angels when one sinner repents.”

Luke 15:11 Again Yeshua said, “A man had two sons.

Luke 15:12 The younger of them said to his father, ‘Father, give me the share of the estate that will be mine.’ So the father divided the property between them.

Luke 15:13 As soon as he could convert his share into cash, the younger son left home and went off to a distant country, where he squandered his money in reckless living.

Luke 15:14 But after he had spent it all, a severe famine arose throughout that country, and he began to feel the pinch.

Luke 15:15 “So he went and attached himself to one of the citizens of that country, who sent him into his fields to feed pigs.

Luke 15:16 He longed to fill his stomach with the carob pods the pigs were eating, but no one gave him any.

Luke 15:17 “At last he came to his senses and said, ‘Any number of my father’s hired workers have food to spare; and here I am, starving to death!

Luke 15:18 I’m going to get up and go back to my father and say to him, “Father, I have sinned against Heaven and against you;

Luke 15:19 I am no longer worthy to be called your son; treat me like one of your hired workers.”‘

Luke 15:20 So he got up and started back to his father. “But while he was still a long way off, his father saw him and was moved with pity. He ran and threw his arms around him and kissed him warmly.

Luke 15:21 His son said to him, ‘Father, I have sinned against Heaven and against you; I am no longer worthy to be called your son-’

Luke 15:22 but his father said to his slaves, ‘Quick, bring out a robe, the best one, and put it on him; and put a ring on his finger and shoes on his feet;

Luke 15:23 and bring the calf that has been fattened up, and kill it. Let’s eat and have a celebration!

Luke 15:24 For this son of mine was dead, but now he’s alive again! He was lost, but now he has been found!’ And they began celebrating.

Luke 15:25 “Now his older son was in the field. As he came close to the house, he heard music and dancing.

Luke 15:26 So he called one of the servants and asked, ‘What’s going on?’

Luke 15:27 The servant told him, 'Your brother has come back, and your father has slaughtered the calf that was fattened up, because he has gotten him back safe and sound.'

Luke 15:28 But the older son became angry and refused to go inside. "So his father came out and pleaded with him.

Luke 15:29 'Look,' the son answered, 'I have worked for you all these years, and I have never disobeyed your orders. But you have never even given me a young goat, so that I could celebrate with my friends.

Luke 15:30 Yet this son of yours comes, who squandered your property with prostitutes, and for him you slaughter the fattened calf!'

Luke 15:31 'Son, you are always with me,' said the father, 'and everything I have is yours.

Luke 15:32 We had to celebrate and rejoice, because this brother of yours was dead but has come back to life- he was lost but has been found.'"

Luke 16:1 Speaking to the [talmidim], Yeshua said: "There was a wealthy man who employed a general manager. Charges were brought to him that his manager was squandering his resources.

Luke 16:2 So he summoned him and asked him, 'What is this I hear about you? Turn in your accounts, for you can no longer be manager.'

Luke 16:3 "'What am I to do?' said the manager to himself. 'My boss is firing me, I'm not strong enough to dig ditches, and I'm ashamed to go begging.

Luke 16:4 Aha! I know what I'll do- something that will make people welcome me into their homes after I've lost my job here!'

Luke 16:5 "So, after making appointments with each of his employer's debtors, he said to the first, 'How much do you owe my boss?'

Luke 16:6 'Eight hundred gallons of olive oil,' he replied. 'Take your note back,' he told him. 'Now, quickly! Sit down and write one for four hundred!'

Luke 16:7 To the next he said, 'And you, how much do you owe?' 'A thousand bushels of wheat,' he replied. 'Take your note back and write one for eight hundred.'

Luke 16:8 "And the employer of this dishonest manager applauded him for acting so shrewdly! For the worldly have more [sekhel] than those who have received the light- in dealing with their own kind of people!

Luke 16:9 "Now what I say to you is this: use worldly wealth to make friends for yourselves, so that when it gives out, you may be welcomed into the eternal home.

Luke 16:10 Someone who is trustworthy in a small matter is also trustworthy in large ones, and someone who is dishonest in a small matter is also dishonest in large ones.

Luke 16:11 So if you haven't been trustworthy in handling worldly wealth, who is going to trust you with the real thing?

Luke 16:12 And if you haven't been trustworthy with what belongs to someone else, who will give you what ought to belong to you?

Luke 16:13 No servant can be slave to two masters, for he will either hate the first and love the second, or scorn the second and be loyal to the first. You can't be a slave to both God and money."

Luke 16:14 The [P'rushim] heard all this, and since they were money-lovers, they ridiculed him.

Luke 16:15 He said to them, "You people make yourselves look righteous to others, but God knows your hearts; what people regard highly is an abomination before God!

Luke 16:16 Up to the time of Yochanan there were the [Torah] and the Prophets. Since then the Good News of the Kingdom of God has been proclaimed, and everyone is pushing to get in.

Luke 16:17 But it is easier for heaven and earth to pass away than for one stroke of a letter in the [Torah] to become void.

Luke 16:18 Every man who divorces his wife and marries another woman commits adultery, and a man who marries a woman divorced by her husband commits adultery.

Luke 16:19 "Once there was a rich man who used to dress in the most expensive clothing and spent his days in magnificent luxury.

Luke 16:20 At his gate had been laid a beggar named El'azar who was covered with sores.

Luke 16:21 He would have been glad to eat the scraps that fell from the rich man's table; but instead, even the dogs would come and lick his sores.

Luke 16:22 In time the beggar died and was carried away by the angels to Avraham's side; the rich man also died and was buried.

Luke 16:23 "In Sh'ol, where he was in torment, the rich man looked up and saw Avraham far away with El'azar at his side.

Luke 16:24 He called out, 'Father Avraham, take pity on me, and send El'azar just to dip the tip of his finger in water to cool my tongue, because I'm in agony in this fire!'

Luke 16:25 However, Avraham said, 'Son, remember that when you were alive, you got the good things while he got the bad; but now he gets his consolation here, while you are the one in agony.

Luke 16:26 Yet that isn't all: between you and us a deep rift has been established, so that those who would like to pass from here to you cannot, nor can anyone cross over from there to us.'

Luke 16:27 "He answered, 'Then, father, I beg you to send him to my father's house, Luke 16:28 where I have five brothers, to warn them; so that they may be spared having to come to this place of torment too.’

Luke 16:29 But Avraham said, ‘They have Moshe and the Prophets; they should listen to them.’

Luke 16:30 However, he said, ‘No, father Avraham, they need more. If someone from the dead goes to them, they’ll repent!’

Luke 16:31 But he replied, ‘If they won’t listen to Moshe and the Prophets, they won’t be convinced even if someone rises from the dead!’“

Luke 17:1 Yeshua said to his [talmidim], “It is impossible that snares will not be set. But woe to the person who sets them!

Luke 17:2 It would be to his advantage that he have a millstone hung around his neck and he be thrown into the sea, rather than that he ensnare one of these little ones.

Luke 17:3 Watch yourselves! If your brother sins, rebuke him; and if he repents, forgive him.

Luke 17:4 Also, if seven times in one day he sins against you, and seven times he comes to you and says, ‘I repent,’ you are to forgive him.”

Luke 17:5 The emissaries said to the Lord, “Increase our trust.”

Luke 17:6 The Lord replied, “If you had trust as tiny as a mustard seed, you could say to this fig tree, ‘Be uprooted and replanted in the sea!’ and it would obey you.

Luke 17:7 If one of you has a slave tending the sheep or plowing, when he comes back from the field, will you say to him, ‘Come along now, sit down and eat’?

Luke 17:8 No, you’ll say, ‘Get my supper ready, dress for work, and serve me until I have finished eating and drinking; after that, you may eat and drink.’

Luke 17:9 Does he thank the slave because he did what he was told to do? No!

Luke 17:10 It’s the same with you- when you have done everything you were told to do, you should be saying, ‘We’re just ordinary slaves, we have only done our duty.’“

Luke 17:11 On his way to Yerushalayim, Yeshua passed along the border country between Shomron and the Galil.

Luke 17:12 As he entered one of the villages, ten men afflicted with[tzara’at] met him. They stood at a distance

Luke 17:13 and called out, “Yeshua! Rabbi! Have pity on us!”

Luke 17:14 On seeing them, he said, “Go and let the [cohanim] examine you!” And as they went, they were cleansed.

Luke 17:15 One of them, as soon as he noticed that he had been healed, returned shouting praises to God, Luke 17:16 and fell on his face at Yeshua's feet to thank him. Now he was from Shomron.

Luke 17:17 Yeshua said, "Weren't ten cleansed? Where are the other nine?

Luke 17:18 Was no one found coming back to give glory to God except this foreigner?"

Luke 17:19 And to the man from Shomron he said, "Get up, you may go; your trust has saved you."

Luke 17:20 The [P'rushim] asked Yeshua when the Kingdom of God would come. "The Kingdom of God," he answered, "does not come with visible signs;

Luke 17:21 nor will people be able to say, 'Look! Here it is!' or, 'Over there!' Because, you see, the Kingdom of God is among you."

Luke 17:22 Then he said to his [talmidim], "The time is coming when you will long to see even one of the days of the Son of Man, but you will not see it.

Luke 17:23 People will say to you, 'Look! Right here!' or, 'See! Over there!' Don't run off, don't follow them,

Luke 17:24 because the Son of Man in his day will be like lightning that flashes and lights up the sky from one horizon to the other.

Luke 17:25 But first he must endure horrible suffering and be rejected by this generation.

Luke 17:26 "Also, at the time of the Son of Man, it will be just as it was at the time of Noach.

Luke 17:27 People ate and drank, and men and women married, right up until the day Noach entered the ark; then the flood came and destroyed them all.

Luke 17:28 Likewise, as it was in the time of Lot- people ate and drank, bought and sold, planted and built;

Luke 17:29 but the day Lot left S'dom, fire and sulfur rained down from heaven and destroyed them all.

Luke 17:30 That is how it will be on the day the Son of Man is revealed.

Luke 17:31 On that day, if someone is on the roof with his belongings in his house, he must not go down to take them away. Similarly, if someone is in the field, he must not turn back-

Luke 17:32 remember Lot's wife!

Luke 17:33 Whoever aims at preserving his own life will lose it, but whoever loses his life will stay alive.

Luke 17:34 I tell you, on that night there will be two people in one bed- one will be taken and the other left behind.

Luke 17:35 There will be two women grinding grain together- one will be taken and the other left behind."

Luke 17:36 *

Luke 17:37 They asked him, "Where, Lord?" He answered, "Wherever there's a dead body, that's where the vultures gather."

Luke 18:1 Then Yeshua told his [talmidim] a parable, in order to impress on them that they must always keep praying and not lose heart.

Luke 18:2 "In a certain town, there was a judge who neither feared God nor respected other people.

Luke 18:3 There was also in that town a widow who kept coming to him and saying, 'Give me a judgment against the man who is trying to ruin me.'

Luke 18:4 For a long time he refused; but after awhile, he said to himself, 'I don't fear God, and I don't respect other people;

Luke 18:5 but because this widow is such a [nudnik], I will see to it that she gets justice- otherwise, she'll keep coming and pestering me till she wears me out!'"

Luke 18:6 Then the Lord commented, "Notice what this corrupt judge says.

Luke 18:7 Now won't God grant justice to his chosen people who cry out to him day and night? Is he delaying long over them?

Luke 18:8 I tell you that he will judge in their favor, and quickly! But when the Son of Man comes, will he find this trust on the earth at all?"

Luke 18:9 Also, to some who were relying on their own righteousness and looking down on everyone else, he told this parable:

Luke 18:10 "Two men went up to the Temple to pray, one a [Parush] and the other a tax-collector.

Luke 18:11 The [Parush] stood and prayed to himself, 'O God! I thank you that I am not like the rest of humanity- greedy, dishonest, immoral, or like this tax-collector!

Luke 18:12 I fast twice a week, I pay tithes on my entire income,...'

Luke 18:13 But the tax-collector, standing far off, would not even raise his eyes toward heaven, but beat his breast and said, 'God! Have mercy on me, sinner that I am!'

Luke 18:14 I tell you, this man went down to his home right with God rather than the other. For everyone who exalts himself will be humbled, but everyone who humbles himself will be exalted."

Luke 18:15 People brought him babies to touch; but when the [talmidim] saw the people doing this, they rebuked them.

Luke 18:16 However, Yeshua called the children to him and said, "Let the children come to me, and stop hindering them, because the Kingdom of God belongs to such as these.

Luke 18:17 Yes! I tell you that whoever does not receive the Kingdom of God like a little child will not enter it at all!”

Luke 18:18 One of the leaders asked him, “Good rabbi, what should I do to obtain eternal life?”

Luke 18:19 Yeshua said to him, “Why are you calling me good? No one is good but God!

Luke 18:20 You know the [mitzvot]- ‘Don’t commit adultery, don’t murder, don’t steal, don’t give false testimony, honor your father and mother,…’“

Luke 18:21 He replied, “I have kept all these since I was a boy.”

Luke 18:22 On hearing this Yeshua said to him, “There is one thing you still lack. Sell whatever you have, distribute the proceeds to the poor, and you will have riches in heaven. Then come, follow me!”

Luke 18:23 But when the man heard this, he became very sad, because he was very rich.

Luke 18:24 Yeshua looked at him and said, “How hard it is for people with wealth to enter the Kingdom of God!

Luke 18:25 It’s easier for a camel to pass through a needle’s eye than for a rich man to enter the Kingdom of God!”

Luke 18:26 Those who heard this asked, “Then who can be saved?”

Luke 18:27 He said, “What is impossible humanly is possible with God.”

Luke 18:28 Kefa said, “Look, we have left our homes and followed you.”

Luke 18:29 Yeshua answered them, “Yes! I tell you that everyone who has left house, wife, brothers, parents or children, for the sake of the kingdom of God,

Luke 18:30 will receive many times as much in the [‘olam hazeh], and in the [‘olam haba] eternal life.”

Luke 18:31 Then, taking the Twelve, Yeshua said to them, “We are now going up to Yerushalayim, where everything written through the prophets about the Son of Man will come true.

Luke 18:32 For he will be handed over to the [Goyim] and be ridiculed, insulted and spat upon.

Luke 18:33 Then, after they have beaten him, they will kill him. But on the third day he will rise.”

Luke 18:34 However, they understood none of this; its meaning had been hidden from them, and they had no idea what he was talking about.

Luke 18:35 As Yeshua approached Yericho, a blind man was sitting by the road, begging.

Luke 18:36 When he heard the crowd going past, he asked what it was all about;

Luke 18:37 and they told him, “Yeshua from Natzeret is passing by.”

Luke 18:38 He called out, “Yeshua! Son of David! Have pity on me!”

Luke 18:39 Those in front scolded him in order to get him to shut up, but he shouted all the louder, “Son of David! Have pity on me!”

Luke 18:40 Yeshua stopped and ordered the man to be brought to him. When he had come, Yeshua asked him,

Luke 18:41 “What do you want me to do for you?” The blind man said, “Lord, let me be able to see.”

Luke 18:42 Yeshua said to him, “See again! your trust has healed you!”

Luke 18:43 Instantly he received his sight and began following him, glorifying God; and when all the people saw it, they too praised God.

Luke 19:1 Yeshua entered Yericho and was passing through,

Luke 19:2 when a man named Zakkai appeared who was a chief tax-collector and a wealthy man.

Luke 19:3 He was trying to see who Yeshua was; but, being short, he couldn’t, because of the crowd.

Luke 19:4 So he ran on ahead and climbed a fig tree in order to see him, for Yeshua was about to pass that way.

Luke 19:5 When he came to the place, he looked up and said to him, “Zakkai! Hurry! Come down, because I have to stay at your house today!”

Luke 19:6 He climbed down as fast as he could and welcomed Yeshua joyfully.

Luke 19:7 Everyone who saw it began muttering, “He has gone to be the house-guest of a sinner.”

Luke 19:8 But Zakkai stood there and said to the Lord, “Here, Lord, I am giving half of all I own to the poor; and if I have cheated anyone, I will pay him back four times as much.”

Luke 19:9 Yeshua said to him, “Today salvation has come to this house, inasmuch as this man too is a son of Avraham.

Luke 19:10 For the Son of Man came to seek and save what was lost.”

Luke 19:11 While they were listening to this, Yeshua went on to tell a parable, because he was near Yerushalayim, and the people supposed that the Kingdom of God was about to appear at any moment.

Luke 19:12 Therefore he said, “A nobleman went to a country far away to have himself crowned king and then return.

Luke 19:13 Calling ten of his servants, he gave them ten [manim] [[a [maneh] is about three months' wages]] and said to them, 'Do business with this while I'm away.'

Luke 19:14 But his countrymen hated him, and they sent a delegation after him to say, 'We don't want this man to rule over us.'

Luke 19:15 "However, he returned, having been made king, and sent for the servants to whom he had given the money, to find out what each one had earned in his business dealings.

Luke 19:16 The first one came in and said, 'Sir, your [maneh] has earned ten more [manim].'

Luke 19:17 'Excellent!' he said to him. 'You are a good servant. Because you have been trustworthy in a small matter, I am putting you in charge of ten towns.'

Luke 19:18 The second one came and said, 'Sir, your [maneh] has earned five more [manim];

Luke 19:19 and to this one he said, 'You be in charge of five towns.'

Luke 19:20 "Then another one came and said, 'Sir, here is your [maneh]. I kept it hidden in a piece of cloth,

Luke 19:21 because I was afraid of you- you take out what you didn't put in, and you harvest what you didn't plant.'

Luke 19:22 To him the master said, 'You wicked servant! I will judge you by your own words! So you knew, did you, that I was a severe man, taking out what I didn't put in and harvesting what I didn't plant?

Luke 19:23 Then why didn't you put my money in the bank? Then, when I returned, I would have gotten it back with interest!'

Luke 19:24 To those standing by, he said, 'Take the [maneh] from him and give it to the one with ten [manim].'

Luke 19:25 They said to him, 'Sir, he already has ten [manim]!'

Luke 19:26 But the master answered, 'I tell you, everyone who has something will be given more; but from anyone who has nothing, even what he does have will be taken away.

Luke 19:27 However, as for these enemies of mine who did not want me to be their king, bring them here and execute them in my presence!'"

Luke 19:28 After saying this, Yeshua went on and began the ascent to Yerushalayim.

Luke 19:29 As he approached Beit-Pagei and Beit-Anyah, by the Mount of Olives, he sent two [talmidim],

Luke 19:30 instructing them, "Go into the village ahead; on entering it, you will find a colt tied up that has never been ridden. Untie it and bring it here.

Luke 19:31 If anyone asks why you are untying it, tell him, 'The Lord needs it.'"

Luke 19:32 Those who were sent went off and found it just as he had told them.

Luke 19:33 As they were untying the colt, its owners said to them, “Why are you untying the colt?”

Luke 19:34 and they said, “Because the Lord needs it.”

Luke 19:35 They brought it to Yeshua; and, throwing their robes on the colt, they put Yeshua on it.

Luke 19:36 As he went along, people carpeted the road with their clothing;

Luke 19:37 and as he came near Yerushalayim, where the road descends from the Mount of Olives, the entire band of [talmidim] began to sing and praise God at the top of their voices for all the powerful works they had seen:

Luke 19:38 “Blessed is the King who is coming in the name of ADONAI!” “[Shalom] in heaven!” and “Glory in the highest places!”

Luke 19:39 Some of the [P’rushim] in the crowd said to him, “Rabbi! Reprimand your [talmidim]!”

Luke 19:40 But he answered them, “I tell you that if they keep quiet, the stones will shout!”

Luke 19:41 When Yeshua had come closer and could see the city, he wept over it,

Luke 19:42 saying, “If you only knew today what is needed for [shalom]! But for now it is hidden from your sight.

Luke 19:43 For the days are coming upon you when your enemies will set up a barricade around you, encircle you, hem you in on every side,

Luke 19:44 and dash you to the ground, you and your children within your walls, leaving not one stone standing on another- and all because you did not recognize your opportunity when God offered it!”

Luke 19:45 Then Yeshua entered the Temple grounds and began driving out those doing business there,

Luke 19:46 saying to them, “The [Tanakh] says, ‘My House is to be a house of prayer,’ but you have made it into a den of robbers!”

Luke 19:47 Every day he taught at the Temple. The head [cohanim], the [Torah]-teachers and the leaders of the people tried to find a way of putting an end to him;

Luke 19:48 but they couldn’t find any way of doing it, because all the people were hanging onto his every word.

Luke 20:1 One day, as Yeshua was teaching the people at the Temple, making known the Good News, the head [cohanim] and the [Torah]-teachers, along with the elders, came up to him

Luke 20:2 and said, “Tell us, what [s’mikhah] do you have that authorizes you to do these things? Who gave you this [s’mikhah]?”

Luke 20:3 He answered, “I too will ask you a question. Tell me,

Luke 20:4 the immersion of Yochanan- was it from Heaven or from a human source?”

Luke 20:5 They discussed it among themselves, saying, “If we say, ‘From Heaven,’ he will say, ‘Then why didn’t you believe him?’

Luke 20:6 But if we say, ‘From a human source,’ all the people will stone us, because they’re convinced that Yochanan was a prophet.”

Luke 20:7 So they answered, “We don’t know where it came from.”

Luke 20:8 Yeshua said to them, “Then I won’t tell you by what [s’mikhah] I do these things.”

Luke 20:9 Next Yeshua told the people this parable: “A man planted a vineyard, rented it to tenant-farmers and went away for a long time.

Luke 20:10 When the time came, he sent a servant to the tenants to receive his share of the crop from the vineyard; but the tenants beat him up and sent him away empty-handed.

Luke 20:11 He sent another servant; they beat him too, insulted him and sent him away empty-handed.

Luke 20:12 He sent yet a third; this one they wounded and threw out.

Luke 20:13 “Then the owner of the vineyard said, ‘What am I to do? I will send my son, whom I love; maybe they will respect him.’

Luke 20:14 But when the tenants saw him, they discussed it among themselves and said, ‘This is the heir; let’s kill him, so that the inheritance will be ours!’

Luke 20:15 And they threw him out of the vineyard and killed him. “Now what will the owner of the vineyard do to them?

Luke 20:16 He will come and put an end to those tenants and give the vineyard to others!” When the people heard this, they said, “Heaven forbid!”

Luke 20:17 But Yeshua looked searchingly at them and said, “Then what is this which is written in the [Tanakh], ‘The very rock which the builders rejected has become the cornerstone’?

Luke 20:18 Whoever falls on that stone will be broken in pieces; but if it falls on him, he will be crushed to powder!”

Luke 20:19 The [Torah]-teachers and the head [cohanim] would have seized him at that very moment, because they knew that he had aimed this parable at them, but they were afraid of the people.

Luke 20:20 So they kept a close watch on the situation. They sent spies who hypocritically represented themselves as righteous, so that they might seize hold of something Yeshua said, as an excuse to hand him over to the jurisdiction and authority of the governor.

Luke 20:21 They put to him this [sh'eilah]: "Rabbi, we know that you speak and teach straightforwardly, showing no partiality but really teaching what God's way is.

Luke 20:22 Does [Torah] permit us to pay taxes to the Roman Emperor or not?"

Luke 20:23 But he, spotting their craftiness, said to them,

Luke 20:24 "Show me a denarius! Whose name and picture does it have?" "The Emperor's," they replied.

Luke 20:25 "Then," he said to them, "give the Emperor what belongs to the Emperor. And give God what belongs to God!"

Luke 20:26 They were unable to trap him by anything he said publicly; indeed, amazed at his answer, they fell silent.

Luke 20:27 Some [Tz'dukim], who say there is no resurrection, came to Yeshua

Luke 20:28 and put to him a [sh'eilah]: "Rabbi, Moshe wrote for us that if a man dies leaving a wife but no children, his brother must take the wife and have children to preserve the man's family line.

Luke 20:29 Now there were seven brothers. The first took a wife and died childless,

Luke 20:30 then the second

Luke 20:31 and third took her, and likewise all seven, but they all died without leaving children.

Luke 20:32 Lastly, the woman also died.

Luke 20:33 In the Resurrection, which one's wife will she be? For all seven were married to her."

Luke 20:34 Yeshua said to them, "In this age, men and women marry;

Luke 20:35 but those judged worthy of the age to come, and of resurrection from the dead, do not get married,

Luke 20:36 because they can no longer die. Being children of the Resurrection, they are like angels; indeed, they are children of God.

Luke 20:37 "But even Moshe showed that the dead are raised; for in the passage about the bush, he calls ADONAI 'the God of Avraham, the God of Yitz'chak and the God of Ya'akov.'

Luke 20:38 Now he is not God of the dead, but of the living- to him all are alive."

Luke 20:39 Some of the [Torah]-teachers answered, "Well spoken, Rabbi."

Luke 20:40 For they no longer dared put to him a [sh'eilah].

Luke 20:41 But he said to them, “How is it that people say the Messiah is David’s son?”

Luke 20:42 For David himself says in the book of Psalms,

Luke 20:43 ‘ADONAI said to my Lord, “Sit at my right hand until I make your enemies your footstool.”‘

Luke 20:44 David thus calls him ‘Lord.’ So how can he be David’s son?”

Luke 20:45 Within the hearing of all the people, Yeshua said to his [talmidim],

Luke 20:46 “Watch out for the kind of [Torah]-teachers that like to walk around in robes and be greeted deferentially in the marketplaces, the kind that like to have the best seats in the synagogues and the places of honor at banquets,

Luke 20:47 the kind that swallow up widows’ houses while making a show of [davvening] at great length. Their punishment will be all the worse!”

Luke 21:1 Then Yeshua looked up, and as he watched the rich placing their gifts into the Temple offering-boxes,

Luke 21:2 he also saw a poor widow put in two small coins.

Luke 21:3 He said, “I tell you the truth, this poor widow has put in more than all the others.

Luke 21:4 For they, out of their wealth, have contributed money they could easily spare; but she, out of her poverty, has given all she had to live on.”

Luke 21:5 As some people were remarking about the Temple, how beautiful its stonework and memorial decorations were, he said,

Luke 21:6 “The time is coming when what you see here will be totally destroyed- not a single stone will be left standing!”

Luke 21:7 They asked him, “Rabbi, if this is so, when will these events take place? And what sign will show that they are about to happen?”

Luke 21:8 He answered, “Watch out! Don’t be fooled! For many will come in my name, saying, ‘I am he!’ and, ‘The time has come!’ Don’t go after them.

Luke 21:9 And when you hear of wars and revolutions, don’t panic. For these things must happen first, but the end will not follow immediately.”

Luke 21:10 Then he told them, “Peoples will fight each other, nations will fight each other,

Luke 21:11 there will be great earthquakes, there will be epidemics and famines in various places, and there will be fearful sights and great signs from Heaven.

Luke 21:12 But before all this, they will arrest you and persecute you, handing you over to the synagogues and prisons; and you will be brought before kings and governors. This will all be on account of me,

Luke 21:13 but it will prove an opportunity for you to bear witness.

Luke 21:14 So make up your minds not to worry, rehearsing your defense beforehand;

Luke 21:15 for I myself will give you an eloquence and a wisdom that no adversary will be able to resist or refute.

Luke 21:16 You will be betrayed even by parents, brothers, relatives and friends; some of you they will have put to death;

Luke 21:17 and everyone will hate you because of me.

Luke 21:18 But not a hair of your head will be lost.

Luke 21:19 By standing firm you will save your lives.

Luke 21:20 “However, when you see Yerushalayim surrounded by armies, then you are to understand that she is about to be destroyed.

Luke 21:21 Those in Y’hudah must escape to the hills, those inside the city must get out, and those in the country must not enter it.

Luke 21:22 For these are the days of vengeance, when everything that has been written in the [Tanakh] will come true.

Luke 21:23 What a terrible time it will be for pregnant women and nursing mothers! For there will be great distress in the Land and judgment on the people.

Luke 21:24 Some will fall by the edge of the sword, others will be carried into all the countries of the [Goyim], and Yerushalayim will be trampled down by the [Goyim] until the age of the [Goyim] has run its course.

Luke 21:25 “There will appear signs in the sun, moon and stars; and on earth, nations will be in anxiety and bewilderment at the sound and surge of the sea,

Luke 21:26 as people faint with fear at the prospect of what is overtaking the world; for the powers in heaven will be shaken.

Luke 21:27 And then they will see the Son of Man coming in a cloud with tremendous power and glory.

Luke 21:28 When these things start to happen, stand up and hold your heads high; because you are about to be liberated!”

Luke 21:29 Then he told them a parable: “Look at the fig tree, Indeed, all the trees.

Luke 21:30 As soon as they sprout leaves, you can see for yourselves that summer is near.

Luke 21:31 In the same way, when you see these things taking place, you are to know that the Kingdom of God is near!

Luke 21:32 Yes! I tell you that this people will certainly not pass away before it has all happened.

Luke 21:33 Heaven and earth will pass away, but my words will certainly not pass away.

Luke 21:34 “But keep watch on yourselves, or your hearts will become dulled by carousing, drunkenness and the worries of everyday living, and that Day will be sprung upon you suddenly like a trap!

Luke 21:35 For it will close in on everyone, no matter where they live, throughout the whole world.

Luke 21:36 Stay alert, always praying that you will have the strength to escape all the things that will happen and to stand in the presence of the Son of Man.”

Luke 21:37 Yeshua spent his days at the Temple, teaching; while at night he went out and stayed on the hill called the Mount of Olives.

Luke 21:38 All the people would rise with the dawn to come and hear him at the Temple courts.

Luke 22:1 But the festival of [Matzah], known as [Pesach], was approaching;

Luke 22:2 and the head [cohanim] and the [Torah]-teachers began trying to find some way to get rid of Yeshua, because they were afraid of the people.

Luke 22:3 At this point the Adversary went into Y’hudah from K’riot, who was one of the Twelve.

Luke 22:4 He approached the head [cohanim] and the Temple guard and discussed with them how he might turn Yeshua over to them.

Luke 22:5 They were pleased and offered to pay him money.

Luke 22:6 He agreed and began looking for a good opportunity to betray Yeshua without the people’s knowledge.

Luke 22:7 Then came the day of [matzah], on which the Passover lamb had to be killed.

Luke 22:8 Yeshua sent Kefa and Yochanan, instructing them, “Go and prepare our [Seder], so we can eat.”

Luke 22:9 They asked him, “Where do you want us to prepare it?”

Luke 22:10 He told them, “As you’re going into the city, a man carrying a jar of water will meet you. Follow him into the house he enters,

Luke 22:11 and say to its owner, ‘The Rabbi says to you, “Where is the guest room, where I am to eat the [Pesach] meal with my [talmidim]?”‘

Luke 22:12 He will show you a large room upstairs already furnished; make the preparations there.”

Luke 22:13 They went and found things just as Yeshua had told them they would be, and they prepared for the [Seder].

Luke 22:14 When the time came, Yeshua and the emissaries reclined at the table,

Luke 22:15 and he said to them, “I have really wanted so much to celebrate this [Seder] with you before I die!

Luke 22:16 For I tell you, it is certain that I will not celebrate it again until it is given its full meaning in the Kingdom of God.”

Luke 22:17 Then, taking a cup of wine, he made the [b’rakhah] and said, “Take this and share it among yourselves.

Luke 22:18 For I tell you that from now on, I will not drink the ‘fruit of the vine’ until the Kingdom of God comes.”

Luke 22:19 Also, taking a piece of [matzah], he made the [b’rakhah], broke it, gave it to them and said, “This is my body, which is being given for you; do this in memory of me.”

Luke 22:20 He did the same with the cup after the meal, saying, “This cup is the New Covenant, ratified by my blood, which is being poured out for you.

Luke 22:21 “But look! The person who is betraying me is here at the table with me!

Luke 22:22 The Son of Man is going to his death according to God’s plan, but woe to that man by whom he is being betrayed!”

Luke 22:23 They began asking each other which of them could be about to do such a thing.

Luke 22:24 An argument arose among them as to which of them should be considered the greatest.

Luke 22:25 But Yeshua said to them, “The kings of the [Goyim] lord it over them; and those in authority over them are given the title, ‘Benefactor.’

Luke 22:26 But not so with you! On the contrary, let the greater among you become like the younger, and one who rules like one who serves.

Luke 22:27 For who is greater? The one reclining at the table? or the one who serves? It’s the one reclining at the table, isn’t it? But I myself am among you like one who serves.

Luke 22:28 “You are the ones who have stayed with me throughout my trials.

Luke 22:29 Just as my Father gave me the right to rule, so I give you an appointment,

Luke 22:30 namely, to eat and drink at my table in my Kingdom and to sit on thrones judging the twelve tribes of Isra’el.

Luke 22:31 “Shim’on, Shim’on, listen! The Adversary demanded to have you people for himself, to sift you like wheat!

Luke 22:32 But I prayed for you, Shim’on, that your trust might not fail. And you, once you have turned back in repentance, strengthen your brothers!”

Luke 22:33 Shim’on said to him, “Lord, I am prepared to go with you both to prison and to death!”

Luke 22:34 Yeshua replied, “I tell you, Kefa, the rooster will not crow today until you have denied three times that you know me.”

Luke 22:35 He said to them, “When I sent you out without wallet, pack or shoes, were you ever short of anything?” “Not a thing,” they answered.

Luke 22:36 “But now,” he said, if you have a wallet or a pack, take it; and if you don’t have a sword, sell your robe to buy one.

Luke 22:37 For I tell you this: the passage from the [Tanakh] that says, ‘He was counted with transgressors,’ has to be fulfilled in me; since what is happening to me has a purpose.”

Luke 22:38 They said, “Look, Lord, there are two swords right here!” “Enough!” he replied.

Luke 22:39 On leaving, Yeshua went as usual to the Mount of Olives; and the [talmidim] followed him.

Luke 22:40 When he arrived, he said to them, “Pray that you won’t be put to the test.”

Luke 22:41 He went about a stone’s throw away from them, kneeled down and prayed,

Luke 22:42 “Father, if you are willing, take this cup away from me; still, let not my will but yours be done.”

Luke 22:43 There appeared to him an angel from heaven giving him strength,

Luke 22:44 and in great anguish he prayed more intensely, so that his sweat became like drops of blood falling to the ground.

Luke 22:45 On rising from prayer and coming to the [talmidim], he found them sleeping because of their grief.

Luke 22:46 He said to them, “Why are you sleeping? Get up and pray that you won’t be put to the test!”

Luke 22:47 While he was still speaking, a crowd of people arrived, with the man called Y’hudah (one of the Twelve!) leading them. He came up to Yeshua to kiss him,

Luke 22:48 but Yeshua said to him, “Y’hudah, are you betraying the Son of Man with a kiss?”

Luke 22:49 When his followers saw what was going to happen, they said, “Lord, should we use our swords?”

Luke 22:50 One of them struck at the slave of the [cohen hagadol] and cut off his right ear.

Luke 22:51 But Yeshua answered, “Just let me do this,” and, touching the man’s ear, he healed him.

Luke 22:52 Then Yeshua said to the head [cohanim], the officers of the Temple guard and the elders who had come to seize him, “So you came out just as you would to the leader of a rebellion, with swords and clubs?

Luke 22:53 Every day I was there with you in the Temple court, yet you didn’t arrest me. But this is your hour- the hour when darkness rules.”

Luke 22:54 Having seized him, they led him away and brought him into the house of the [cohen hagadol]. Kefa followed at a distance;

Luke 22:55 but when they had lit a fire in the middle of the courtyard and sat down together, Kefa joined them.

Luke 22:56 One of the servant girls saw him sitting in the light of the fire, stared at him and said, “This man also was with him.”

Luke 22:57 But he denied it: “Lady, I don’t even know him.”

Luke 22:58 A little later, someone else saw him and said, “You’re one of them too”; but Kefa said, “Man, I am not!”

Luke 22:59 About an hour later, another man asserted emphatically, “There can be no doubt that this fellow was with him, because he too is from the Galil!”

Luke 22:60 But Kefa said, “Man, I don’t know what you’re talking about!” And instantly, while he was still speaking, a rooster crowed.

Luke 22:61 The Lord turned and looked straight at Kefa; and Kefa remembered what the Lord had said, “Before the rooster crows today, you will deny me three times.”

Luke 22:62 And he went outside and cried bitterly.

Luke 22:63 Meanwhile, the men who were holding Yeshua made fun of him. They beat him,

Luke 22:64 blindfolded him, and kept asking him, “Now, ‘prophesy’! Who hit you that time?”

Luke 22:65 And they said many other insulting things to him.

Luke 22:66 At daybreak, the people’s council of elders, including both head [cohanim] and [Torah]-teachers, met and led him off to their [Sanhedrin],

Luke 22:67 where they said, “If you are the [Mashiach], tell us.” He answered, “If I tell you, you won’t believe me;

Luke 22:68 and if I ask you, you won’t answer.

Luke 22:69 But from now on, the Son of Man will be sitting at the right hand of [HaG'vurah],"

Luke 22:70 They all said, "Does this mean, then, that you are the Son of God?" And he answered them, "You say I am."

Luke 22:71 They said, "Why do we need additional testimony? We have heard it ourselves from his own mouth!"

Luke 23:1 With that, the whole [Sanhedrin] got up and brought Yeshua before Pilate,

Luke 23:2 where they started accusing him. "We found this man subverting our nation, forbidding us to pay taxes to the Emperor and claiming that he himself is the Messiah- a king!"

Luke 23:3 Pilate asked him, "Are you the king of the Jews?" And he answered him, "The words are yours."

Luke 23:4 Pilate said to the head [cohanim] and the crowds, "I find no ground for a charge against this man."

Luke 23:5 But they persisted. "He is inciting the people with his teaching throughout all Y'hudah- he started in the Galil, and now he's here!"

Luke 23:6 On hearing this, Pilate asked if the man was from the Galil;

Luke 23:7 and when he learned that he was under Herod's jurisdiction, he sent him over to Herod, who at that time happened to be in Yerushalayim too.

Luke 23:8 Herod was delighted to see Yeshua, because he had heard about him and for a long time had been wanting to meet him; indeed, he hoped to see him perform some miracle.

Luke 23:9 He questioned him at great length, but Yeshua made no reply.

Luke 23:10 However, the head [cohanim] and the [Torah]-teachers stood there, vehemently pressing their case against him.

Luke 23:11 Herod and his soldiers treated Yeshua with contempt and made fun of him. Then, dressing him in an elegant robe, they sent him back to Pilate.

Luke 23:12 That day Herod and Pilate became friends with each other; previously they had been enemies.

Luke 23:13 Pilate summoned the head [cohanim], the leaders and the people,

Luke 23:14 and said to them, "You brought this man before me on a charge of subverting the people. I examined him in your presence and did not find the man guilty of the crime you are accusing him of.

Luke 23:15 And neither did Herod, because he sent him back to us. Clearly, he has not done anything that merits the death penalty.

Luke 23:16 Therefore, what I will do is have him flogged and release him."

Luke 23:17 *

Luke 23:18 But with one voice they shouted, "Away with this man! Give us Bar-Abba!"

Luke 23:19 (He was a man who had been thrown in prison for causing a riot in the city and for murder.)

Luke 23:20 Pilate appealed to them again, because he wanted to release Yeshua.

Luke 23:21 But they yelled, "Put him to death on the stake! Put him to death on the stake!"

Luke 23:22 A third time he asked them, "But what has this man done wrong? I haven't found any reason to put him to death. So I'm going to have him flogged and set free."

Luke 23:23 But they went on yelling insistently, demanding that he be executed on the stake; and their shouting prevailed.

Luke 23:24 Pilate decided to grant their demand;

Luke 23:25 he released the man who had been thrown in prison for insurrection and murder, the one they had asked for; and Yeshua he surrendered to their will.

Luke 23:26 As the Roman soldiers led Yeshua away, they grabbed hold of a man from Cyrene named Shim'on, who was on his way in from the country. They put the execution-stake on his back and made him carry it behind Yeshua.

Luke 23:27 Large numbers of people followed, including women crying and wailing over him.

Luke 23:28 Yeshua turned to them and said, "Daughters of Yerushalayim, don't cry for me; cry for yourselves and your children!

Luke 23:29 For the time is coming when people will say, 'The childless women are the lucky ones- those whose wombs have never borne a child, whose breasts have never nursed a baby!

Luke 23:30 Then They will begin to say to the mountains, 'Fall on us!' and to the hills, 'Cover us!'

Luke 23:31 For if they do these things when the wood is green, what is going to happen when it's dry?"

Luke 23:32 Two other men, both criminals, were led out to be executed with him.

Luke 23:33 When they came to the place called The Skull, they nailed him to a stake; and they nailed the criminals to stakes, one on the right and one on the left.

Luke 23:34 Yeshua said, “Father, forgive them; they don’t understand what they are doing.” They divided up his clothes by throwing dice.

Luke 23:35 The people stood watching, and the rulers sneered at him. “He saved others,” they said, “so if he really is the Messiah, the one chosen by God, let him save himself!”

Luke 23:36 The soldiers too ridiculed him; they came up, offered him vinegar

Luke 23:37 and said, “If you are the king of the Jews, save yourself!”

Luke 23:38 And there was a notice over him which read, THIS IS THE KING OF THE JEWS

Luke 23:39 One of the criminals hanging there hurled insults at him. “Aren’t you the Messiah? Save yourself and us!”

Luke 23:40 But the other one spoke up and rebuked the first, saying, “Have you no fear of God? You’re getting the same punishment as he is.

Luke 23:41 Ours is only fair; we’re getting what we deserve for what we did. But this man did nothing wrong.”

Luke 23:42 Then he said, “Yeshua, remember me when you come as King.”

Luke 23:43 Yeshua said to him, “Yes! I promise that you will be with me today in Gan-’Eden.”

Luke 23:44 It was now about noon, and darkness covered the whole Land until three o’clock in the afternoon;

Luke 23:45 the sun did not shine. Also the [parokhet] in the Temple was split down the middle.

Luke 23:46 Crying out with a loud voice, Yeshua said, “Father! Into your hands I commit my spirit.” With these words he gave up his spirit.

Luke 23:47 When the Roman officer saw what had happened, he began to praise God and said, “Surely this man was innocent!”

Luke 23:48 And when all the crowds that had gathered to watch the spectacle saw the things that had occurred, they returned home beating their breasts.

Luke 23:49 All his friends, including the women who had accompanied him from the Galil, had been standing at a distance; they saw it all.

Luke 23:50 There was a man named Yosef, a member of the [Sanhedrin]. He was a good man, a [tzaddik];

Luke 23:51 and he had not been in agreement with either the [Sanhedrin]’s motivation or their action. He came from the town of Ramatayim, a town of the Judeans; and he looked forward to the Kingdom of God.

Luke 23:52 This man approached Pilate and asked for Yeshua’s body.

Luke 23:53 He took it down, wrapped it in a linen sheet, and placed it in a tomb cut into the rock, that had never been used.

Luke 23:54 It was Preparation Day, and a [Shabbat] was about to begin.

Luke 23:55 The women who had come with Yeshua from the Galil followed; they saw the tomb and how his body was placed in it.

Luke 23:56 Then they went back home to prepare spices and ointments. On [Shabbat] the women rested, in obedience to the commandment;

Luke 24:1 but the next day, while it was still very early, they took the spices they had prepared, went to the tomb,

Luke 24:2 and found the stone rolled away from the tomb!

Luke 24:3 On entering, they discovered that the body of the Lord Yeshua was gone!

Luke 24:4 They were standing there, not knowing what to think about it, when suddenly two men in dazzlingly bright clothing stood next to them.

Luke 24:5 Terror-stricken, they bowed down with their faces to the ground. The two men said to them, “Why are you looking for the living among the dead?

Luke 24:6 He is not here; he has been raised. Remember how he told you while he was still in the Galil,

Luke 24:7 ‘The Son of Man must be delivered into the hands of sinful men and be executed on a stake as a criminal, but on the third day be raised again’?”

Luke 24:8 Then they remembered his words;

Luke 24:9 and, returning from the tomb, they told everything to the Eleven and to all the rest.

Luke 24:10 The women who told the emissaries these things were Miryam of Magdala, Yochanah, Miryam the mother of Ya’akov, and the others in their circle.

Luke 24:11 But the emissaries didn’t believe them; in fact, they thought that what they said was utter nonsense!

Luke 24:12 However, Kefa got up and ran to the tomb. Stooping down, he saw only the burial cloths and went home wondering what had happened.

Luke 24:13 That same day, two of them were going toward a village about seven miles from Yerushalayim called Amma’us,

Luke 24:14 and they were talking with each other about all the things that had happened.

Luke 24:15 As they talked and discussed, Yeshua himself came up and walked along with them,

Luke 24:16 but something kept them from recognizing him.

Luke 24:17 He asked them, “What are you talking about with each other as you walk along?” They stopped short, their faces downcast;

Luke 24:18 and one of them, named Cleopas, answered him, “Are you the only person staying in Yerushalayim that doesn’t know the things that have been going on there the last few days?”

Luke 24:19 “What things?” he asked them. They said to him, “The things about Yeshua from Natzeret. He was a prophet and proved it by the things he did and said before God and all the people.

Luke 24:20 Our head [cohanim] and our leaders handed him over, so that he could be sentenced to death and executed on a stake as a criminal.

Luke 24:21 And we had hoped that he would be the one to liberate Isra’el! Besides all that, today is the third day since these things happened;

Luke 24:22 and this morning, some of the women astounded us. They were at the tomb early

Luke 24:23 and couldn’t find his body, so they came back; but they also reported that they had seen a vision of angels who say he’s alive!

Luke 24:24 Some of our friends went to the tomb and found it exactly as the women had said, but they didn’t see him.”

Luke 24:25 He said to them, “Foolish people! So unwilling to put your trust in everything the prophets spoke!

Luke 24:26 Didn’t the Messiah have to die like this before entering his glory?”

Luke 24:27 Then, starting with Moshe and all the prophets, he explained to them the things that can be found throughout the [Tanakh] concerning himself.

Luke 24:28 They approached the village where they were going. He made as if he were going on farther;

Luke 24:29 but they held him back, saying, “Stay with us, for it’s almost evening, and it’s getting dark.” So he went in to stay with them.

Luke 24:30 As he was reclining with them at the table, he took the [matzah], made the [b’rakhah], broke it and handed it to them.

Luke 24:31 Then their eyes were opened, and they recognized him. But he became invisible to them.

Luke 24:32 They said to each other, “Didn’t our hearts burn inside us as he spoke to us on the road, opening up the [Tanakh] to us?”

Luke 24:33 They got up at once, returned to Yerushalayim and found the Eleven gathered together with their friends, Luke 24:34 saying, “It’s true! The Lord has risen! Shim’on saw him!”

Luke 24:35 Then the two told what had happened on the road and how he had become known to them in the breaking of the [matzah].

Luke 24:36 They were still talking about it when- there he was, standing among them!

Luke 24:37 Startled and terrified, they thought they were seeing a ghost.

Luke 24:38 But he said to them, “Why are you so upset? Why are these doubts welling up inside you?

Luke 24:39 Look at my hands and my feet- it is I, myself! Touch me and see- a ghost doesn’t have flesh and bones, as you can see I do.”

Luke 24:40 As he said this, he showed them his hands and feet.

Luke 24:41 While they were still unable to believe it for joy and stood there dumbfounded, he said to them, “Have you something here to eat?”

Luke 24:42 They gave him a piece of broiled fish,

Luke 24:43 which he took and ate in their presence.

Luke 24:44 Yeshua said to them, “This is what I meant when I was still with you and told you that everything written about me in the [Torah] of Moshe, the Prophets and the Psalms had to be fulfilled.”

Luke 24:45 Then he opened their minds, so that they could understand the [Tanakh],

Luke 24:46 telling them, “Here is what it says: the Messiah is to suffer and to rise from the dead on the third day;

Luke 24:47 and in his name repentance leading to forgiveness of sins is to be proclaimed to people from all nations, starting with Yerushalayim.

Luke 24:48 You are witnesses of these things.

Luke 24:49 Now I am sending forth upon you what my Father promised, so stay here in the city until you have been equipped with power from above.”

Luke 24:50 He led them out toward Beit-Anyah; then, raising his hands, he said a [b’rakhah] over them;

Luke 24:51 and as he was blessing them, he withdrew from them and was carried up into heaven.

Luke 24:52 They bowed in worship to him, then returned to Yerushalayim, overflowing with joy.

Luke 24:53 And they spent all their time in the Temple courts, praising God.

John

1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 He was with God in the beginning.

John 1:3 All things came to be through him, and without him nothing made had being.

John 1:4 In him was life, and the life was the light of mankind.

John 1:5 The light shines in the darkness, and the darkness has not suppressed it.

John 1:6 There was a man sent from God whose name was Yochanan.

John 1:7 He came to be a testimony, to bear witness concerning the light; so that through him, everyone might put his trust in God and be faithful to him.

John 1:8 He himself was not that light; no, he came to bear witness concerning the light.

John 1:9 This was the true light, which gives light to everyone entering the world.

John 1:10 He was in the world- the world came to be through him- yet the world did not know him.

John 1:11 He came to his own homeland, yet his own people did not receive him.

John 1:12 But to as many as did receive him, to those who put their trust in his person and power, he gave the right to become children of God,

John 1:13 not because of bloodline, physical impulse or human intention, but because of God.

John 1:14 The Word became a human being and lived with us, and we saw his [Sh'khinah], the [Sh'khinah] of the Father's only Son, full of grace and truth.

John 1:15 Yochanan witnessed concerning him when he cried out, “This is the man I was talking about when I said, ‘The one coming after me has come to rank ahead of me, because he existed before me.’“

John 1:16 We have all received from his fullness, yes, grace upon grace.

John 1:17 For the [Torah] was given through Moshe; grace and truth came through Yeshua the Messiah.

John 1:18 No one has ever seen God; but the only and unique Son, who is identical with God and is at the Father's side- he has made him known.

John 1:19 Here is Yochanan's testimony: when the Judeans sent [cohanim] and [L'vi'im] from Yerushalayim to ask him, "Who are you?"

John 1:20 he was very straightforward and stated clearly, "I am not the Messiah."

John 1:21 "Then who are you?" they asked him. "Are you Eliyahu?" "No, I am not," he said. "Are you 'the prophet,' the one we're expecting?" "No," he replied.

John 1:22 So they said to him, "Who are you?- so that we can give an answer to the people who sent us. What do you have to say about yourself?"

John 1:23 He answered in the words of Yesha'yahu the prophet, "I am The voice of someone crying out: 'In the desert make the way of ADONAI straight!'"

John 1:24 Some of those who had been sent were [P'rushim].

John 1:25 They asked him, "If you are neither the Messiah nor Eliyahu nor 'the prophet,' then why are you immersing people?"

John 1:26 To them Yochanan replied, "I am immersing people in water, but among you is standing someone whom you don't know.

John 1:27 He is the one coming after me- I'm not good enough even to untie his sandal!"

John 1:28 All this took place in Beit-Anyah, east of the Yarden, where Yochanan was immersing.

John 1:29 The next day, Yochanan saw Yeshua coming toward him and said, "Look! God's lamb! The one who is taking away the sin of the world!

John 1:30 This is the man I was talking about when I said, 'After me is coming someone who has come to rank above me, because he existed before me.'

John 1:31 I myself did not know who he was, but the reason I came immersing with water was so that he might be made known to Isra'el."

John 1:32 Then Yochanan gave this testimony: "I saw the Spirit coming down from heaven like a dove, and remaining on him.

John 1:33 I myself did not know who he was, but the one who sent me to immerse in water said to me, 'The one on whom you see the Spirit descending and remaining, this is the one who immerses in the [Ruach HaKodesh].'

John 1:34 And I have seen and borne witness that this is the Son of God."

John 1:35 The next day, Yochanan was again standing with two of his [talmidim].

John 1:36 On seeing Yeshua walking by, he said, "Look! God's lamb!"

John 1:37 His two [talmidim] heard him speaking, and they followed Yeshua.

John 1:38 Yeshua turned and saw them following him, and he asked them, “What are you looking for?” They said to him, “Rabbi!” (which means “Teacher!”) “Where are you staying?”

John 1:39 He said to them, “Come and see.” So they went and saw where he was staying, and remained with him the rest of the day- it was about four o’clock in the afternoon.

John 1:40 One of the two who had heard Yochanan and had followed Yeshua was Andrew the brother of Shim’on Kefa.

John 1:41 The first thing he did was to find his brother Shim’on and tell him, “We’ve found the [Mashiach]!” (The word means “one who has been anointed.”)

John 1:42 He took him to Yeshua. Looking at him, Yeshua said, “You are Shim’on Bar-Yochanan; you will be known as Kefa.” (The name means “rock.”)

John 1:43 The next day, having decided to leave for the Galil, Yeshua found Philip and said, “Follow me!”

John 1:44 Philip was from Beit-Tzaidah, the town where Andrew and Kefa lived.

John 1:45 Philip found Natan’el and told him, “We’ve found the one that Moshe wrote about in the [Torah], also the Prophets- it’s Yeshua Ben-Yosef from Natzeret!”

John 1:46 Natan’el answered him, “Natzeret? Can anything good come from there?” “Come and see,” Philip said to him.

John 1:47 Yeshua saw Natan’el coming toward him and remarked about him, “Here’s a true son of Isra’el- nothing false in him!”

John 1:48 Natan’el said to him, “How do you know me?” Yeshua answered him, “Before Philip called you, when you were under the fig tree, I saw you.”

John 1:49 Natan’el said, “Rabbi, you are the Son of God! You are the King of Isra’el!”

John 1:50 Yeshua answered him, “you believe all this just because I told you I saw you under the fig tree? You will see greater things than that!”

John 1:51 Then he said to him, “Yes indeed! I tell you that you will see heaven opened and the angels of God going up and coming down on the Son of Man!”

John 2:1 On Tuesday* there was a wedding at Kanah in the Galil; and the mother of Yeshua was there.

John 2:2 Yeshua too was invited to the wedding, along with his [talmidim].

John 2:3 The wine ran out, and Yeshua's mother said to him, "They have no more wine."

John 2:4 Yeshua replied, "Mother, why should that concern me?- or you? My time hasn't come yet."

John 2:5 His mother said to the servants, "Do whatever he tells you."

John 2:6 Now six stone water-jars were standing there for the Jewish ceremonial washings, each with a capacity of twenty or thirty gallons.

John 2:7 Yeshua told them, "Fill the jars with water," and they filled them to the brim.

John 2:8 He said, "Now draw some out, and take it to the man in charge of the banquet"; and they took it.

John 2:9 The man in charge tasted the water; it had now turned into wine! He did not know where it had come from, but the servants who had drawn the water knew. So he called the bridegroom

John 2:10 and said to him, "Everyone else serves the good wine first and the poorer wine after people have drunk freely. But you have kept the good wine until now!"

John 2:11 This, the first of Yeshua's miraculous signs, he did at Kanah in the Galil; he manifested his glory, and his [talmidim] came to trust in him.

John 2:12 Afterwards, he, his mother and brothers, and his [talmidim] went down to K'far-Nachum and stayed there a few days.

John 2:13 It was almost time for the festival of [Pesach] in Y'hudah, so Yeshua went up to Yerushalayim.

John 2:14 In the Temple grounds he found those who were selling cattle, sheep and pigeons, and others who were sitting at tables exchanging money.

John 2:15 He made a whip from cords and drove them all out of the Temple grounds, the sheep and cattle as well. He knocked over the money-changers' tables, scattering their coins;

John 2:16 and to the pigeon-sellers he said, "Get these things out of here! How dare you turn my Father's house into a market?"

John 2:17 (His [talmidim] later recalled that the [Tanakh] says, "Zeal for your house will devour me.")

John 2:18 So the Judeans confronted him by asking him, "What miraculous sign can you show us to prove you have the right to do all this?"

John 2:19 Yeshua answered them, "Destroy this temple, and in three days I will raise it up again."

John 2:20 The Judeans said, "It took 46 years to build this Temple, and you're going to raise it in three days?"

John 2:21 But the “temple” he had spoken of was his body.

John 2:22 Therefore, when he was raised from the dead, his [talmidim] remembered that he had said this, and they trusted in the [Tanakh] and in what Yeshua had said.

John 2:23 Now while Yeshua was in Yerushalayim at the [Pesach] festival, there were many people who “believed in his name” when they saw the miracles he performed.

John 2:24 But he did not commit himself to them, for he knew what people are like-

John 2:25 that is, he didn’t need anyone to inform him about a person, because he knew what was in the person’s heart.

John 3:1 There was a man among the [P’rushim], named Nakdimon, who was a ruler of the Judeans.

John 3:2 This man came to Yeshua by night and said to him, “Rabbi, we know it is from God that you have come as a teacher; for no one can do these miracles you perform unless God is with him.”

John 3:3 “Yes, indeed,” Yeshua answered him, “I tell you that unless a person is born again from above, he cannot see the Kingdom of God.”

John 3:4 Nakdimon said to him, “How can a grown man be ‘born’? Can he go back into his mother’s womb and be born a second time?”

John 3:5 Yeshua answered, “Yes, indeed, I tell you that unless a person is born from water and the Spirit, he cannot enter the Kingdom of God.

John 3:6 What is born from the flesh is flesh, and what is born from the Spirit is spirit.

John 3:7 Stop being amazed at my telling you that you must be born again from above!

John 3:8 The wind blows where it wants to, and you hear its sound, but you don’t know where it comes from or where it’s going. That’s how it is with everyone who has been born from the Spirit.”

John 3:9 Nakdimon replied, “How can this happen?”

John 3:10 Yeshua answered him, “You hold the office of teacher in Isra’el, and you don’t know this?

John 3:11 Yes, indeed! I tell you that what we speak about, we know; and what we give evidence of, we have seen; but you people don’t accept our evidence!

John 3:12 If you people don’t believe me when I tell you about the things of the world, how will you believe me when I tell you about the things of heaven?

John 3:13 No one has gone up into heaven; there is only the one who has come down from heaven, the Son of Man.

John 3:14 Just as Moshe lifted up the serpent in the desert, so must the Son of Man be lifted up;

John 3:15 so that everyone who trusts in him may have eternal life.

John 3:16 “For God so loved the world that he gave his only and unique Son, so that everyone who trusts in him may have eternal life, instead of being utterly destroyed.

John 3:17 For God did not send the Son into the world to judge the world, but rather so that through him, the world might be saved.

John 3:18 Those who trust in him are not judged; those who do not trust have been judged already, in that they have not trusted in the one who is God’s only and unique Son.

John 3:19 “Now this is the judgment: the light has come into the world, but people loved the darkness rather than the light. Why? Because their actions were wicked.

John 3:20 For everyone who does evil things hates the light and avoids it, so that his actions won’t be exposed.

John 3:21 But everyone who does what is true comes to the light, so that all may see that his actions are accomplished through God.”

John 3:22 After this, Yeshua and his [talmidim] went out into the countryside of Y’hudah, where he stayed awhile with them and immersed people.

John 3:23 Yochanan too was immersing at Einayim, near Shalem, because there was plenty of water there; and people kept coming to be immersed.

John 3:24 (This was before Yochanan’s imprisonment.)

John 3:25 A discussion arose between some of Yochanan’s [talmidim] and a Judean about ceremonial washing;

John 3:26 and they came to Yochanan and said to him, “Rabbi, you know the man who was with you on the other side of the Yarden, the one you spoke about? Well, here he is, immersing; and everyone is going to him!”

John 3:27 Yochanan answered, “No one can receive anything unless it has been given to him from Heaven.

John 3:28 You yourselves can confirm that I did not say I was the Messiah, but that I have been sent ahead of him.

John 3:29 The bridegroom is the one who has the bride; but the bridegroom’s friend, who stands and listens to him, is overjoyed at the sound of the bridegroom’s voice. So this joy of mine is now complete.

John 3:30 He must become more important, while I become less important.

John 3:31 “He who comes from above is above all. He who is from the earth is from the earth and talks from an earthly point of view; he who comes from heaven is above all.

John 3:32 He testifies about what he has actually seen and heard, yet no one accepts what he says!

John 3:33 Whoever does accept what he says puts his seal on the fact that God is true,

John 3:34 because the one whom God sent speaks God’s words. For God does not give him the Spirit in limited degree-

John 3:35 the Father loves the Son and has put everything in his hands.

John 3:36 Whoever trusts in the Son has eternal life. But whoever disobeys the Son will not see that life but remains subject to God’s wrath.”

John 4:1 When Yeshua learned that the [P’rushim] had heard he was making and immersing more [talmidim] than Yochanan

John 4:2 (although it was not Yeshua himself who immersed but his [talmidim]),

John 4:3 Yeshua left Y’hudah and set out again for the Galil.

John 4:4 This meant that he had to pass through Shomron.

John 4:5 He came to a town in Shomron called Sh’khem, near the field Ya’akov had given to his son Yosef.

John 4:6 Ya’akov’s Well was there; so Yeshua, exhausted from his travel, sat down by the well; it was about noon.

John 4:7 A woman from Shomron came to draw some water; and Yeshua said to her, “Give me a drink of water.”

John 4:8 (His [talmidim] had gone into town to buy food.)

John 4:9 The woman from Shomron said to him, “How is it that you, a Jew, ask for water from me, a woman of Shomron?” (For Jews don’t associate with people from Shomron.)

John 4:10 Yeshua answered her, “If you knew God’s gift, that is, who it is saying to you, ‘Give me a drink of water,’ then you would have asked him; and he would have given you living water.”

John 4:11 She said to him, “Sir, you don’t have a bucket, and the well is deep; so where do you get this ‘living water’?

John 4:12 You aren’t greater than our father Ya’akov, are you? He gave us this well and drank from it, and so did his sons and his cattle.”

John 4:13 Yeshua answered, “Everyone who drinks this water will get thirsty again, John 4:14 but whoever drinks the water I will give him will never be thirsty again! On the contrary, the water I give him will become a spring of water inside him, welling up into eternal life!"

John 4:15 "Sir, give me this water," the woman said to him, "so that I won't have to be thirsty and keep coming here to draw water."

John 4:16 He said to her, "Go, call your husband, and come back."

John 4:17 She answered, "I don't have a husband." Yeshua said to her, "You're right, you don't have a husband!

John 4:18 You've had five husbands in the past, and you're not married to the man you're living with now! You've spoken the truth!"

John 4:19 "Sir, I can see that you are a prophet," the woman replied.

John 4:20 "Our fathers worshipped on this mountain, but you people say that the place where one has to worship is in Yerushalayim."

John 4:21 Yeshua said, "Lady, believe me, the time is coming when you will worship the Father neither on this mountain nor in Yerushalayim.

John 4:22 You people don't know what you are worshipping; we worship what we do know, because salvation comes from the Jews.

John 4:23 But the time is coming- indeed, it's here now- when the true worshippers will worship the Father spiritually and truly, for these are the kind of people the Father wants worshipping him.

John 4:24 God is spirit; and worshippers must worship him spiritually and truly."

John 4:25 The woman replied, "I know that [Mashiach] is coming" (that is, "the one who has been anointed"). "When he comes, he will tell us everything."

John 4:26 Yeshua said to her, "I, the person speaking to you, am he."

John 4:27 Just then, his [talmidim] arrived. They were amazed that he was talking with a woman; but none of them said, "What do you want?" or, "Why are you talking with her?"

John 4:28 So the woman left her water-jar, went back to the town and said to the people there,

John 4:29 "Come, see a man who told me everything I've ever done. Could it be that this is the Messiah?"

John 4:30 They left the town and began coming toward him.

John 4:31 Meanwhile, the [talmidim] were urging Yeshua, "Rabbi, eat something."

John 4:32 But he answered, "I have food to eat that you don't know about."

John 4:33 At this, the [talmidim] asked one another, “Could someone have brought him food?”

John 4:34 Yeshua said to them, “My food is to do what the one who sent me wants and to bring his work to completion.

John 4:35 Don’t you have a saying, ‘Four more months and then the harvest’? Well, what I say to you is: open your eyes and look at the fields! They’re already ripe for harvest!

John 4:36 The one who reaps receives his wages and gathers fruit for eternal life, so that the reaper and the sower may be glad together-

John 4:37 for in this matter, the proverb, ‘One sows and another reaps,’ holds true.

John 4:38 I sent you to reap what you haven’t worked for. Others have done the hard labor, and you have benefited from their work.”

John 4:39 Many people from that town in Shomron put their trust in him because of the woman’s testimony, “He told me all the things I did.”

John 4:40 So when these people from Shomron came to him, they asked him to stay with them. He stayed two days,

John 4:41 and many more came to trust because of what he said.

John 4:42 They said to the woman, “We no longer trust because of what you said, because we have heard for ourselves. We know indeed that this man really is the Savior of the world.”

John 4:43 After the two days, he went on from there toward the Galil.

John 4:44 Now Yeshua himself said, “A prophet is not respected in his own country.”

John 4:45 But when he arrived in the Galil, the people there welcomed him, because they had seen all he had done at the festival in Yerushalayim; since they had been there too.

John 4:46 He went again to Kanah in the Galil, where he had turned the water into wine. An officer in the royal service was there; his son was ill in K’far-Nachum.

John 4:47 This man, on hearing that Yeshua had come from Y’hudah to the Galil, went and asked him to come down and heal his son, for he was at the point of death.

John 4:48 Yeshua answered, “Unless you people see signs and miracles, you simply will not trust!”

John 4:49 The officer said to him, “Sir, come down before my child dies.”

John 4:50 Yeshua replied, “You may go, your son is alive.” The man believed what Yeshua said and left.

John 4:51 As he was going down, his servants met him with the news that his son was alive

John 4:52 So he asked them at what time he had gotten better; and they said, “The fever left him yesterday at one o’clock in the afternoon.”

John 4:53 The father knew that that was the very hour when Yeshua had told him, “Your son is alive”; and he and all his household trusted.

John 4:54 This was a second sign that Yeshua did; he did it after he had come from Y’hudah into the Galil.

John 5:1 After this, there was a Judean festival; and Yeshua went up to Yerushalayim.

John 5:2 In Yerushalayim, by the Sheep Gate, is a pool called in Aramaic, Beit-Zata,

John 5:3 in which lay a crowd of invalids- blind, lame, crippled.

John 5:4 *

John 5:5 One man was there who had been ill for thirty-eight years.

John 5:6 Yeshua, seeing this man and knowing that he had been there a long time, said to him, “Do you want to be healed?”

John 5:7 The sick man answered, “I have no one to put me in the pool when the water is disturbed; and while I’m trying to get there, someone goes in ahead of me.”

John 5:8 Yeshua said to him, “Get up, pick up your mat and walk!”

John 5:9 Immediately the man was healed, and he picked up his mat and walked. Now that day was [Shabbat],

John 5:10 so the Judeans said to the man who had been healed, “It’s [Shabbat]! It’s against [Torah] for you to carry your mat!”

John 5:11 But he answered them, “The man who healed me- he’s the one who told me, ‘Pick up your mat and walk.’“

John 5:12 They asked him, “Who is the man who told you to pick it up and walk?”

John 5:13 But the man who had been healed didn’t know who it was, because Yeshua had slipped away into the crowd.

John 5:14 Afterwards Yeshua found him in the Temple court and said to him, “See, you are well! Now stop sinning, or something worse may happen to you!”

John 5:15 The man went off and told the Judeans it was Yeshua who had healed him;

John 5:16 and on account of this, the Judeans began harassing Yeshua because he did these things on [Shabbat].

John 5:17 But he answered them, “My Father has been working until now, and I too am working.”

John 5:18 This answer made the Judeans all the more intent on killing him- not only was he breaking [Shabbat]; but also, by saying that God was his own Father, he was claiming equality with God.

John 5:19 Therefore, Yeshua said this to them: “Yes, indeed! I tell you that the Son cannot do anything on his own, but only what he sees the Father doing; whatever the Father does, the Son does too.

John 5:20 For the Father loves the Son and shows him everything he does; and he will show him even greater things than these, so that you will be amazed.

John 5:21 Just as the Father raises the dead and makes them alive, so too the Son makes alive anyone he wants.

John 5:22 The Father does not judge anyone but has entrusted all judgment to the Son,

John 5:23 so that all may honor the Son as they honor the Father. Whoever fails to honor the Son is not honoring the Father who sent him.

John 5:24 Yes, indeed! I tell you that whoever hears what I am saying and trusts the One who sent me has eternal life- that is, he will not come up for judgment but has already crossed over from death to life!

John 5:25 Yes, indeed! I tell you that there is coming a time- in fact, it’s already here- when the dead will hear the voice of the Son of God, and those who listen will come to life.

John 5:26 For just as the Father has life in himself, so he has given the Son life to have in himself.

John 5:27 Also he has given him authority to execute judgment, because he is the Son of Man.

John 5:28 Don’t be surprised at this; because the time is coming when all who are in the grave will hear his voice

John 5:29 and come out- those who have done good to a resurrection of life, and those who have done evil to a resurrection of judgment.

John 5:30 I can’t do a thing on my own. As I hear, I judge; and my judgment is right; because I don’t seek my own desire, but the desire of the one who sent me.

John 5:31 “If I testify on my own behalf, my testimony is not valid.

John 5:32 But there is someone else testifying on my behalf, and I know that the testimony he is making is valid-

John 5:33 you have sent to Yochanan, and he has testified to the truth.

John 5:34 Not that I collect human testimony; rather, I say these things so that you might be saved.

John 5:35 He was a lamp burning and shining, and for a little while you were willing to bask in his light.

John 5:36 “But I have a testimony that is greater than Yochanan’s. For the things the Father has given me to do, the very things I am doing now, testify on my behalf that the Father has sent me.

John 5:37 “In addition, the Father who sent me has himself testified on my behalf. But you have never heard his voice or seen his shape;

John 5:38 moreover, his word does not stay in you, because you don’t trust the one he sent.

John 5:39 You keep examining the [Tanakh] because you think that in it you have eternal life. Those very Scriptures bear witness to me,

John 5:40 but you won’t come to me in order to have life!

John 5:41 “I don’t collect praise from men,

John 5:42 but I do know you people- I know that you have no love for God in you!

John 5:43 I have come in my Father’s name, and you don’t accept me; if someone else comes in his own name, him you will accept.

John 5:44 How can you trust? You’re busy collecting praise from each other, instead of seeking praise from God only.

John 5:45 “But don’t think that it is I who will be your accuser before the Father. Do you know who will accuse you? Moshe, the very one you have counted on!

John 5:46 For if you really believed Moshe, you would believe me; because it was about me that he wrote.

John 5:47 But if you don’t believe what he wrote, how are you going to believe what I say?”

John 6:1 Some time later, Yeshua went over to the far side of Lake Kinneret (that is, Lake Tiberias),

John 6:2 and a large crowd followed him, because they had seen the miracles he had performed on the sick.

John 6:3 Yeshua went up into the hills and sat down there with his [talmidim].

John 6:4 Now the Judean festival of [Pesach] was coming up;

John 6:5 so when Yeshua looked up and saw that a large crowd was approaching, he said to Philip, “Where will we be able to buy bread, so that these people can eat?”

John 6:6 (Now Yeshua said this to test Philip, for Yeshua himself knew what he was about to do.)

John 6:7 Philip answered, “Half a year’s wages wouldn’t buy enough bread for them- each one would get only a bite!”

John 6:8 One of the [talmidim], Andrew the brother of Shim’on Kefa, said to him, John 6:9 “There’s a young fellow here who has five loaves of barley bread and two fish. But how far will they go among so many?”

John 6:10 Yeshua said, “Have the people sit down.” There was a lot of grass there, so they sat down. The number of men was about five thousand.

John 6:11 Then Yeshua took the loaves of bread, and, after making a [b’rakhah], gave to all who were sitting there, and likewise with the fish, as much as they wanted.

John 6:12 After they had eaten their fill, he told his [talmidim], “Gather the leftover pieces, so that nothing gets wasted.”

John 6:13 They gathered them and filled twelve baskets with the pieces from the five barley loaves left by those who had eaten.

John 6:14 When the people saw the miracle he had performed, they said, “This has to be ‘the prophet’ who is supposed to come into the world.”

John 6:15 Yeshua knew that they were on the point of coming and seizing him, in order to make him king; so he went back to the hills again. This time he went by himself.

John 6:16 When evening came, his [talmidim] went down to the lake,

John 6:17 got into a boat and set out across the lake toward K’far-Nachum. By now it was dark, Yeshua had not yet joined them,

John 6:18 and the sea was getting rough, because a strong wind was blowing.

John 6:19 They had rowed three or four miles when they saw Yeshua approaching the boat, walking on the lake! They were terrified;

John 6:20 but he said to them, “Stop being afraid, it is I.”

John 6:21 Then they were willing to take him into the boat, and instantly the boat reached the land they were heading for.

John 6:22 The next day, the crowd which had stayed on the other side of the lake noticed that there had been only one boat there, and that Yeshua had not entered the boat with his [talmidim], but that the [talmidim] had been alone when they sailed off.

John 6:23 Then other boats, from Tiberias, came ashore near the place where they had eaten the bread after the Lord had made the [b’rakhah].

John 6:24 Accordingly, when the crowd saw that neither Yeshua nor his [talmidim] were there, they themselves boarded the boats and made for K’far-Nachum in search of Yeshua.

John 6:25 When they found him on the other side of the lake, they asked him, “Rabbi, when did you get here?”

John 6:26 Yeshua answered, “Yes, indeed! I tell you, you’re not looking for me because you saw miraculous signs, but because you ate the bread and had all you wanted!

John 6:27 Don’t work for the food which passes away but for the food that stays on into eternal life, which the Son of Man will give you. For this is the one on whom God the Father has put his seal.”

John 6:28 So they said to him, “What should we do in order to perform the works of God?”

John 6:29 Yeshua answered, “Here’s what the work of God is: to trust in the one he sent!”

John 6:30 They said to him, “[Nu], what miracle will you do for us, so that we may see it and trust you? What work can you perform?

John 6:31 Our fathers ate [man] in the desert- as it says in the [Tanakh], ‘He gave them bread from heaven to eat.’

John 6:32 Yeshua said to them, “Yes, indeed! I tell you it wasn’t Moshe who gave you the bread from heaven. But my Father is giving you the genuine bread from heaven;

John 6:33 for God’s bread is the one who comes down out of heaven and gives life to the world.”

John 6:34 They said to him, “Sir, give us this bread from now on.”

John 6:35 Yeshua answered, “I am the bread which is life! Whoever comes to me will never go hungry, and whoever trusts in me will never be thirsty.

John 6:36 I told you that you have seen but still don’t trust.

John 6:37 Everyone the Father gives me will come to me, and whoever comes to me I will certainly not turn away.

John 6:38 For I have come down from heaven to do not my own will but the will of the One who sent me.

John 6:39 And this is the will of the One who sent me: that I should not lose any of all those he has given me but should raise them up on the Last Day.

John 6:40 Yes, this is the will of my Father: that all who see the Son and trust in him should have eternal life, and that I should raise them up on the Last Day.”

John 6:41 At this the Judeans began grumbling about him because he said, “I am the bread which has come down from heaven.”

John 6:42 They said, “Isn’t this Yeshua Ben-Yosef? We know his father and mother! How can he now say, ‘I have come down from heaven’?”

John 6:43 Yeshua answered them, “Stop grumbling to each other!

John 6:44 No one can come to me unless the Father- the One who sent me- draws him. And I will raise him up on the Last Day.

John 6:45 It is written in the Prophets, 'They will all be taught by ADONAI.' Everyone who listens to the Father and learns from him comes to me.

John 6:46 Not that anyone has seen the Father except the one who is from God- he has seen the Father.

John 6:47 Yes, indeed! I tell you, whoever trusts has eternal life:

John 6:48 I am the bread which is life.

John 6:49 Your fathers ate the [man] in the desert; they died.

John 6:50 But the bread that comes down from heaven is such that a person may eat it and not die.

John 6:51 I am the living bread that has come down from heaven; if anyone eats this bread, he will live forever. Furthermore, the bread that I will give is my own flesh; and I will give it for the life of the world."

John 6:52 At this, the Judeans disputed with one another, saying, "How can this man give us his flesh to eat?"

John 6:53 Then Yeshua said to them, "Yes, indeed! I tell you that unless you eat the flesh of the Son of Man and drink his blood, you do not have life in yourselves.

John 6:54 Whoever eats my flesh and drinks my blood has eternal life- that is, I will raise him up on the Last Day.

John 6:55 For my flesh is true food, and my blood is true drink.

John 6:56 Whoever eats my flesh and drinks my blood lives in me, and I live in him.

John 6:57 Just as the living Father sent me, and I live through the Father, so also whoever eats me will live through me.

John 6:58 So this is the bread that has come down from heaven- it is not like the bread the fathers ate; they're dead, but whoever eats this bread will live forever!"

John 6:59 He said these things as he was teaching in a synagogue in K'far-Nachum.

John 6:60 On hearing it, many of his [talmidim] said, "This is a hard word- who can bear to listen to it?"

John 6:61 But Yeshua, aware that his [talmidim] were grumbling about this, said to them, "This is a trap for you?

John 6:62 Suppose you were to see the Son of Man going back up to where he was before?

John 6:63 It is the Spirit who gives life, the flesh is no help. The words I have spoken to you are Spirit and life,

John 6:64 yet some among you do not trust." (For Yeshua knew from the outset which ones would not trust him, also which one would betray him.)

John 6:65 “This,” he said, “is why I told you that no one can come to me unless the Father has made it possible for him.”

John 6:66 From this time on, many of his [talmidim] turned back and no longer traveled around with him.

John 6:67 So Yeshua said to the Twelve, “Don’t you want to leave too?”

John 6:68 Shim’on Kefa answered him, “Lord, to whom would we go? You have the word of eternal life.

John 6:69 We have trusted, and we know that you are the Holy One of God.”

John 6:70 Yeshua answered them, “Didn’t I choose you, the Twelve? Yet one of you is an adversary.”

John 6:71 (He was speaking of Y’hudah Ben-Shim’on, from K’riot; for this man- one of the Twelve!- was soon to betray him.)

John 7:1 After this, Yeshua traveled around in the Galil, intentionally avoiding Y’hudah because the Judeans were out to kill him.

John 7:2 But the festival of [Sukkot] in Y’hudah was near;

John 7:3 so his brothers said to him, “Leave here and go into Y’hudah, so that your [talmidim] can see the miracles you do;

John 7:4 for no one who wants to become known acts in secret. If you’re doing these things, show yourself to the world!”

John 7:5 (His brothers spoke this way because they had not put their trust in him.)

John 7:6 Yeshua said to them, “My time has not yet come; but for you, any time is right.

John 7:7 The world can’t hate you, but it does hate me, because I keep telling it how wicked its ways are.

John 7:8 You, go on up to the festival; as for me, I am not going up to this festival now, because the right time for me has not yet come.”

John 7:9 Having said this, he stayed on in the Galil.

John 7:10 But after his brothers had gone up to the festival, he too went up, not publicly but in secret.

John 7:11 At the festival, the Judeans were looking for him. “Where is he?” they asked.

John 7:12 And among the crowds there was much whispering about him. Some said, “He’s a good man”; but others said, “No, he is deceiving the masses.”

John 7:13 However, no one spoke about him openly, for fear of the Judeans.

John 7:14 Not until the festival was half over did Yeshua go up to the Temple courts and begin to teach.

John 7:15 The Judeans were surprised: “How does this man know so much without having studied?” they asked.

John 7:16 So Yeshua gave them an answer: “My teaching is not my own, it comes from the One who sent me.

John 7:17 If anyone wants to do his will, he will know whether my teaching is from God or I speak on my own.

John 7:18 A person who speaks on his own is trying to win praise for himself; but a person who tries to win praise for the one who sent him is honest, there is nothing false about him.

John 7:19 Didn’t Moshe give you the [Torah]? Yet not one of you obeys the [Torah]! Why are you out to kill me?”

John 7:20 “You have a demon!” the crowd answered. “Who’s out to kill you?”

John 7:21 Yeshua answered them, “I did one thing; and because of this, all of you are amazed.

John 7:22 Moshe gave you [b’rit-milah]- not that it came from Moshe but from the Patriarchs- and you do a boy’s [b’rit-milah] on [Shabbat].

John 7:23 If a boy is circumcised on [Shabbat] so that the [Torah] of Moshe will not be broken, why are you angry with me because I made a man’s whole body well on [Shabbat]?

John 7:24 Stop judging by surface appearances, and judge the right way!”

John 7:25 Some of the Yerushalayim people said, “Isn’t this the man they’re out to kill?

John 7:26 Yet here he is, speaking openly; and they don’t say anything to him. It couldn’t be, could it, that the authorities have actually concluded he’s the Messiah?

John 7:27 Surely not- we know where this man comes from; but when the Messiah comes, no one will know where he comes from.”

John 7:28 Whereupon Yeshua, continuing to teach in the Temple courts, cried out, “Indeed you do know me! And you know where I’m from! And I have not come on my own! The One who sent me is real. But him you don’t know!

John 7:29 I do know him, because I am with him, and he sent me!”

John 7:30 At this, they tried to arrest him; but no one laid a hand on him; because his time had not yet come.

John 7:31 However, many in the crowd put their trust in him and said, “When the Messiah comes, will he do more miracles than this man has done?”

John 7:32 The [P’rushim] heard the crowd whispering these things about Yeshua; so the head [cohanim] and the [P’rushim] sent some of the Temple guards to arrest him.

John 7:33 Yeshua said, “I will be with you only a little while longer; then I will go away to the One who sent me.

John 7:34 You will look for me and not find me; indeed, where I am, you cannot come.”

John 7:35 The Judeans said to themselves, “Where is this man about to go, that we won’t find him? Does he intend to go to the Greek Diaspora and teach the Greek-speaking Jews?

John 7:36 And when he says, ‘You will look for me and not find me; indeed, where I am, you cannot come’- what does he mean?”

John 7:37 Now on the last day of the festival, [Hoshana Rabbah], Yeshua stood and cried out, “If anyone is thirsty, let him keep coming to me and drinking!

John 7:38 Whoever puts his trust in me, as the Scripture says, rivers of living water will flow from his inmost being!”

John 7:39 (Now he said this about the Spirit, whom those who trusted in him were to receive later- the Spirit had not yet been given, because Yeshua had not yet been glorified.)

John 7:40 On hearing his words, some people in the crowd said, “Surely this man is ‘the prophet’“;

John 7:41 others said, “This is the Messiah.” But others said, “How can the Messiah come from the Galil?

John 7:42 Doesn’t the [Tanakh] say that the Messiah is from the seed of David and comes from Beit-Lechem, the village where David lived?”

John 7:43 So the people were divided because of him.

John 7:44 Some wanted to arrest him, but no one laid a hand on him.

John 7:45 The guards came back to the head [cohanim] and the [P’rushim], who asked them, “Why didn’t you bring him in?”

John 7:46 The guards replied, “No one ever spoke the way this man speaks!”

John 7:47 “You mean you’ve been taken in as well?” the [P’rushim] retorted.

John 7:48 “Has any of the authorities trusted him? Or any of the [P’rushim]? No!

John 7:49 True, these [‘am-ha’aretz] do, but they know nothing about the [Torah], they are under a curse!”

John 7:50 Nakdimon, the man who had gone to Yeshua before and was one of them, said to them,

John 7:51 “Our [Torah] doesn’t condemn a man- does it?- until after hearing from him and finding out what he’s doing.”

John 7:52 They replied, “You aren’t from the Galil too, are you? Study the [Tanakh], and see for yourself that no prophet comes from the Galil!”*

John 7:53 Then they all left, each one to his own home.

John 8:1 But Yeshua went to the Mount of Olives.

John 8:2 At daybreak, he appeared again in the Temple Court, where all the people gathered around him, and he sat down to teach them.

John 8:3 The [Torah]-teachers and the [P’rushim] brought in a woman who had been caught committing adultery and made her stand in the center of the group.

John 8:4 Then they said to him, “Rabbi, this woman was caught in the very act of committing adultery.

John 8:5 Now in our [Torah], Moshe commanded that such a woman be stoned to death. What do you say about it?”

John 8:6 They said this to trap him, so that they might have ground for bringing charges against him; but Yeshua bent down and began writing in the dust with his finger.

John 8:7 When they kept questioning him, he straightened up and said to them, “The one of you who is without sin, let him be the first to throw a stone at her.”

John 8:8 Then he bent down and wrote in the dust again.

John 8:9 On hearing this, they began to leave, one by one, the older ones first, until he was left alone, with the woman still there.

John 8:10 Standing up, Yeshua said to her, “Where are they? Has no one condemned you?”

John 8:11 She said, “No one, sir.” Yeshua said, “Neither do I condemn you. Now go, and don’t sin any more.”

John 8:12 Yeshua spoke to them again: “I am the light of the world; whoever follows me will never walk in darkness but will have the light which gives life.”

John 8:13 So the [P’rushim] said to him, “Now you’re testifying on your own behalf; your testimony is not valid.”

John 8:14 Yeshua answered them, “Even if I do testify on my own behalf, my testimony is indeed valid; because I know where I came from and where I’m going; but you do not know where I came from or where I’m going.

John 8:15 You judge by merely human standards. As for me, I pass judgment on no one;

John 8:16 but if I were indeed to pass judgment, my judgment would be valid; because it is not I alone who judge, but I and the One who sent me.

John 8:17 And even in your [Torah] it is written that the testimony of two people is valid.

John 8:18 I myself testify on my own behalf, and so does the Father who sent me."

John 8:19 They said to him, "Where is this 'father' of yours?" Yeshua answered, "You know neither me nor my Father; if you knew me, you would know my Father too."

John 8:20 He said these things when he was teaching in the Temple treasury room; yet no one arrested him, because his time had not yet come.

John 8:21 Again he told them, "I am going away, and you will look for me, but you will die in your sin- where I am going, you cannot come."

John 8:22 The Judeans said, "Is he going to commit suicide? Is that what he means when he says, 'Where I am going, you cannot come'?"

John 8:23 Yeshua said to them, "You are from below, I am from above; you are of this world, I am not of this world.

John 8:24 This is why I said to you that you will die in your sins; for if you do not trust that I AM [[who I say I am]], you will die in your sins."

John 8:25 At this, they said to him, "You? Who are you?" Yeshua answered, "Just what I've been telling you from the start.

John 8:26 There are many things I could say about you, and many judgments I could make. However, the One who sent me is true; so I say in the world only what I have heard from him."

John 8:27 They did not understand that he was talking to them about the Father.

John 8:28 So Yeshua said, "When you lift up the Son of Man, then you will know that I AM [[who I say I am]], and that of myself I do nothing, but say only what the Father has taught me.

John 8:29 Also, the One who sent me is still with me; he did not leave me to myself, because I always do what pleases him."

John 8:30 Many people who heard him say these things trusted in him.

John 8:31 So Yeshua said to the Judeans who had trusted him, "If you obey what I say, then you are really my [talmidim],

John 8:32 you will know the truth, and the truth will set you free."

John 8:33 They answered, "We are the seed of Avraham and have never been slaves to anyone; so what do you mean by saying, 'You will be set free'?"

John 8:34 Yeshua answered them, "Yes, indeed! I tell you that everyone who practices sin is a slave of sin.

John 8:35 Now a slave does not remain with a family forever, but a son does remain with it forever.

John 8:36 So if the Son frees you, you will really be free!

John 8:37 I know you are the seed of Avraham. Yet you are out to kill me, because what I am saying makes no headway in you.

John 8:38 I say what my Father has shown me; you do what your father has told you!”

John 8:39 They answered him, “Our father is Avraham.” Yeshua replied, “If you are children of Avraham, then do the things Avraham did!

John 8:40 As it is, you are out to kill me, a man who has told you the truth which I heard from God. Avraham did nothing like that!

John 8:41 You are doing the things your father does.” “We’re not illegitimate children!” they said to him. “We have only one Father- God!”

John 8:42 Yeshua replied to them, “If God were your Father, you would love me; because I came out from God; and now I have arrived here. I did not come on my own; he sent me.

John 8:43 Why don’t you understand what I’m saying? Because you can’t bear to listen to my message.

John 8:44 You belong to your father, Satan, and you want to carry out your father’s desires. From the start he was a murderer, and he has never stood by the truth, because there is no truth in him. When he tells a lie, he is speaking in character; because he is a liar- indeed, the inventor of the lie!

John 8:45 But as for me, because I tell the truth you don’t believe me.

John 8:46 Which one of you can show me where I’m wrong? If I’m telling the truth, why don’t you believe me?

John 8:47 Whoever belongs to God listens to what God says; the reason you don’t listen is that you don’t belong to God.”

John 8:48 The Judeans answered him, “Aren’t we right in saying you are from Shomron and have a demon?”

John 8:49 Yeshua replied, “Me? I have no demon. I am honoring my Father. But you dishonor me.

John 8:50 I am not seeking praise for myself. There is One who is seeking it, and he is the judge.

John 8:51 Yes, indeed! I tell you that whoever obeys my teaching will never see death.”

John 8:52 The Judeans said to him, “Now we know for sure that you have a demon! Avraham died, and so did the prophets; yet you say, ‘Whoever obeys my teaching will never taste death.’

John 8:53 [Avraham avinu] died; you aren’t greater than he, are you? And the prophets also died. Who do you think you are?”

John 8:54 Yeshua answered, “If I praise myself, my praise counts for nothing. The One who is praising me is my Father, the very one about whom you keep saying, ‘He is our God.’

John 8:55 Now you have not known him, but I do know him; indeed, if I were to say that I don’t know him, I would be a liar like you! But I do know him, and I obey his word.

John 8:56 Avraham, your father, was glad that he would see my day; then he saw it and was overjoyed.”

John 8:57 “Why, you’re not yet fifty years old,” the Judeans replied, “and you have seen Avraham?”

John 8:58 Yeshua said to them, “Yes, indeed! Before Avraham came into being, I AM!”

John 8:59 At this, they picked up stones to throw at him; but Yeshua was hidden and left the Temple grounds.

John 9:1 As Yeshua passed along, he saw a man blind from birth.

John 9:2 His [talmidim] asked him, “Rabbi, who sinned- this man or his parents- to cause him to be born blind?”

John 9:3 Yeshua answered, “His blindness is due neither to his sin nor to that of his parents; it happened so that God’s power might be seen at work in him.

John 9:4 As long as it is day, we must keep doing the work of the One who sent me; the night is coming, when no one can work.

John 9:5 While I am in the world, I am the light of the world.”

John 9:6 Having said this, he spit on the ground, made some mud with the saliva, put the mud on the man’s eyes,

John 9:7 and said to him, “Go, wash off in the Pool of Shiloach!” (The name means “sent.”) So he went and washed and came away seeing.

John 9:8 His neighbors and those who previously had seen him begging said, “Isn’t this the man who used to sit and beg?”

John 9:9 Some said, “Yes, he’s the one”; while others said, “No, but he looks like him.” However, he himself said, “I’m the one.”

John 9:10 “How were your eyes opened?” they asked him.

John 9:11 He answered, “The man called Yeshua made mud, put it on my eyes, and told me, ‘Go to Shiloach and wash!’ So I went; and as soon as I had washed, I could see.”

John 9:12 They said to him, “Where is he?” and he replied, “I don’t know.”

John 9:13 They took the man who had been blind to the [P’rushim].

John 9:14 Now the day on which Yeshua had made the mud and opened his eyes was [Shabbat].

John 9:15 So the [P'rushim] asked him again how he had become able to see; and he told them, "He put mud on my eyes, then I washed, and now I can see."

John 9:16 At this, some of the [P'rushim] said, "This man is not from God, because he doesn't keep [Shabbat]." But others said, "How could a man who is a sinner do miracles like these?" And there was a split among them.

John 9:17 So once more they spoke to the blind man: "Since you're the one whose eyes he opened, what do you say about him?" He replied: "He is a prophet."

John 9:18 The Judeans, however, were unwilling to believe that he had formerly been blind, but now could see, until they had summoned the man's parents.

John 9:19 They asked them, "Is this your son, who you say was born blind? How is it that now he can see?"

John 9:20 His parents answered, "We know that this is our son and that he was born blind;

John 9:21 but how it is that he can see now, we don't know; nor do we know who opened his eyes. Ask him- he's old enough, he can speak for himself!"

John 9:22 The parents said this because they were afraid of the Judeans, for the Judeans had already agreed that anyone who acknowledged Yeshua as the Messiah would be banned from the synagogue.

John 9:23 This is why his parents said, "He's old enough, ask him."

John 9:24 So a second time they called the man who had been blind; and they said to him, "Swear to God that you will tell the truth! We know that this man is a sinner."

John 9:25 He answered, "Whether he's a sinner or not I don't know. One thing I do know: I was blind, now I see."

John 9:26 So they said to him, "What did he do to you? How did he open your eyes?"

John 9:27 "I already told you," he answered, "and you didn't listen. Why do you want to hear it again? Maybe you too want to become his [talmidim]?"

John 9:28 Then they railed at him. "You may be his [talmid]," they said, "but we are [talmidim] of Moshe!

John 9:29 We know that God has spoken to Moshe, but as for this fellow- we don't know where he's from!"

John 9:30 "What a strange thing," the man answered, "that you don't know where he's from- considering that he opened my eyes!

John 9:31 We know that God doesn’t listen to sinners; but if anyone fears God and does his will, God does listen to him.

John 9:32 In all history no one has ever heard of someone’s opening the eyes of a man born blind.

John 9:33 If this man were not from God, he couldn’t do a thing!”

John 9:34 “Why, you [mamzer]!” they retorted, “Are you lecturing us?” And they threw him out.

John 9:35 Yeshua heard that they had thrown the man out. He found him and said, “Do you trust in the Son of Man?”

John 9:36 “Sir,” he answered, “tell me who he is, so that I can trust in him.”

John 9:37 Yeshua said to him, “You have seen him. In fact, he’s the one speaking with you now.”

John 9:38 “Lord, I trust!” he said, and he kneeled down in front of him.

John 9:39 Yeshua said, “It is to judge that I came into this world, so that those who do not see might see, and those who do see might become blind.”

John 9:40 Some of the [P’rushim] nearby heard this and said to him, “So we’re blind too, are we?”

John 9:41 Yeshua answered them, “If you were blind, you would not be guilty of sin. But since you still say, ‘We see,’ your guilt remains.

John 10:1 “Yes, indeed! I tell you, the person who doesn’t enter the sheep-pen through the door, but climbs in some other way, is a thief and a robber.

John 10:2 But the one who goes in through the gate is the sheep’s own shepherd.

John 10:3 This is the one the gate-keeper admits, and the sheep hear his voice. He calls his own sheep, each one by name, and leads them out.

John 10:4 After taking out all that are his own, he goes on ahead of them; and the sheep follow him because they recognize his voice.

John 10:5 They never follow a stranger but will run away from him, because strangers’ voices are unfamiliar to them.”

John 10:6 Yeshua used this indirect manner of speaking with them, but they didn’t understand what he was talking to them about.

John 10:7 So Yeshua said to them again, “Yes, indeed! I tell you that I am the gate for the sheep.

John 10:8 All those who have come before me have been thieves and robbers, but the sheep didn’t listen to them.

John 10:9 I am the gate; if someone enters through me, he will be safe and will go in and out and find pasture.

John 10:10 The thief comes only in order to steal, kill and destroy; I have come so that they may have life, life in its fullest measure.

John 10:11 “I am the good shepherd. The good shepherd lays down his life for the sheep.

John 10:12 The hired hand, since he isn’t a shepherd and the sheep aren’t his own, sees the wolf coming, abandons the sheep and runs away. Then the wolf drags them off and scatters them.

John 10:13 The hired worker behaves like this because that’s all he is, a hired worker; so it doesn’t matter to him what happens to the sheep.

John 10:14 I am the good shepherd; I know my own, and my own know me-

John 10:15 just as the Father knows me, and I know the Father- and I lay down my life on behalf of the sheep.

John 10:16 Also I have other sheep which are not from this pen; I need to bring them, and they will hear my voice; and there will be one flock, one shepherd.

John 10:17 “This is why the Father loves me: because I lay down my life- in order to take it up again!

John 10:18 No one takes it away from me; on the contrary, I lay it down of my own free will. I have the power to lay it down, and I have the power to take it up again. This is what my Father commanded me to do.”

John 10:19 Again there was a split among the Judeans because of what he said.

John 10:20 Many of them said, “He has a demon!” and “He’s [meshugga]! Why do you listen to him?”

John 10:21 Others said, “These are not the deeds of a man who is demonized- how can a demon open blind people’s eyes?”

John 10:22 Then came [Hanukkah] in Yerushalayim. It was winter,

John 10:23 and Yeshua was walking around inside the Temple area, in Shlomo’s Colonnade.

John 10:24 So the Judeans surrounded him and said to him, “How much longer are you going to keep us in suspense? If you are the Messiah, tell us publicly!”

John 10:25 Yeshua answered them, “I have already told you, and you don’t trust me. The works I do in my Father’s name testify on my behalf,

John 10:26 but the reason you don’t trust is that you are not included among my sheep.

John 10:27 My sheep listen to my voice, I recognize them, they follow me, John 10:28 and I give them eternal life. They will absolutely never be destroyed, and no one will snatch them from my hands.

John 10:29 My Father, who gave them to me, is greater than all; and no one can snatch them from the Father's hands.

John 10:30 I and the Father are one."

John 10:31 Once again the Judeans picked up rocks in order to stone him.

John 10:32 Yeshua answered them, "You have seen me do many good deeds that reflect the Father's power; for which one of these deeds are you stoning me?"

John 10:33 The Judeans replied, "We are not stoning you for any good deed, but for blasphemy- because you, who are only a man, are making yourself out to be God <N1>."

John 10:34 Yeshua answered them, "Isn't it written in your [Torah], 'I have said, "You people are [Elohim]' "?

John 10:35 If he called '[elohim]' the people to whom the word of [Elohim] was addressed (and the [Tanakh] cannot be broken),

John 10:36 then are you telling the one whom the Father set apart as holy and sent into the world, 'You are committing blasphemy,' just because I said, 'I am a son of [Elohim]'?

John 10:37 "If I am not doing deeds that reflect my Father's power, don't trust me.

John 10:38 But if I am, then, even if you don't trust me, trust the deeds; so that you may understand once and for all that the Father is united with me, and I am united with the Father."

John 10:39 One more time they tried to arrest him, but he slipped out of their hands.

John 10:40 He went off again beyond the Yarden, where Yochanan had been immersing at first, and stayed there.

John 10:41 Many people came to him and said, "Yochanan performed no miracles, but everything Yochanan said about this man was true."

John 10:42 And many people there put their trust in him.

John 11:1 There was a man who had fallen sick. His name was El'azar, and he came from Beit-Anyah, the village where Miryam and her sister Marta lived.

John 11:2 (This Miryam, whose brother El'azar had become sick, is the one who poured perfume on the Lord and wiped his feet with her hair.)

John 11:3 So the sisters sent a message to Yeshua, "Lord, the man you love is sick."

John 11:4 On hearing it, he said, “This sickness will not end in death. No, it is for God’s glory, so that the Son of God may receive glory through it.”

John 11:5 Yeshua loved Marta and her sister and El’azar;

John 11:6 so when he heard he was sick, first he stayed where he was two more days;

John 11:7 then, after this, he said to the [talmidim], “Let’s go back to Y’hudah.”

John 11:8 The [talmidim] replied, “Rabbi! Just a short while ago the Judeans were out to stone you- and you want to go back there?”

John 11:9 Yeshua answered, “Aren’t there twelve hours of daylight? If a person walks during daylight, he doesn’t stumble; because he sees the light of this world.

John 11:10 But if a person walks at night, he does stumble; because he has no light with him.”

John 11:11 Yeshua said these things, and afterwards he said to the [talmidim], “Our friend El’azar has gone to sleep; but I am going in order to wake him up.”

John 11:12 The [talmidim] said to him, “Lord, if he has gone to sleep, he will get better.”

John 11:13 Now Yeshua had used the phrase to speak about El’azar’s death, but they thought he had been talking literally about sleep.

John 11:14 So Yeshua told them in plain language, “El’azar has died.

John 11:15 And for your sakes, I am glad that I wasn’t there, so that you may come to trust. But let’s go to him.”

John 11:16 Then T’oma (the name means “twin”) said to his fellow [talmidim], “Yes, we should go, so that we can die with him!”

John 11:17 On arrival, Yeshua found that El’azar had already been in the tomb for four days.

John 11:18 Now Beit-Anyah was about two miles from Yerushalayim,

John 11:19 and many of the Judeans had come to Marta and Miryam in order to comfort them at the loss of their brother.

John 11:20 So when Marta heard that Yeshua was coming, she went out to meet him; but Miryam continued sitting [shiv’ah] in the house.

John 11:21 Marta said to Yeshua, “Lord, if you had been here, my brother would not have died.

John 11:22 Even now I know that whatever you ask of God, God will give you.”

John 11:23 Yeshua said to her, “Your brother will rise again.”

John 11:24 Marta said, “I know that he will rise again at the Resurrection on the Last Day.”

John 11:25 Yeshua said to her, “I AM the Resurrection and the Life! Whoever puts his trust in me will live, even if he dies;

John 11:26 and everyone living and trusting in me will never die. Do you believe this?”

John 11:27 She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

John 11:28 After saying this, she went off and secretly called Miryam, her sister: “The Rabbi is here and is calling for you.”

John 11:29 When she heard this, she jumped up and went to him.

John 11:30 Yeshua had not yet come into the village but was still where Marta had met him;

John 11:31 so when the Judeans who had been with Miryam in the house comforting her saw her get up quickly and go out, they followed her, thinking she was going to the tomb to mourn there.

John 11:32 When Miryam came to where Yeshua was and saw him, she fell at his feet and said to him, “Lord, if you had been here, my brother would not have died.”

John 11:33 When Yeshua saw her crying, and also the Judeans who came with her crying, he was deeply moved and also troubled.

John 11:34 He said, “Where have you buried him?” They said, “Lord, come and see.”

John 11:35 Yeshua cried;

John 11:36 so the Judeans there said, “See how he loved him!”

John 11:37 But some of them said, “He opened the blind man’s eyes. Couldn’t he have kept this one from dying?”

John 11:38 Yeshua, again deeply moved, came to the tomb. It was a cave, and a stone was lying in front of the entrance.

John 11:39 Yeshua said, “Take the stone away!” Marta, the sister of the dead man, said to Yeshua, “By now his body must smell, for it has been four days since he died!”

John 11:40 Yeshua said to her, “Didn’t I tell you that if you keep trusting, you will see the glory of God?”

John 11:41 So they removed the stone. Yeshua looked upward and said, “Father, I thank you that you have heard me.

John 11:42 I myself know that you always hear me, but I say this because of the crowd standing around, so that they may believe that you have sent me.”

John 11:43 Having said this, he shouted, “El’azar! Come out!”

John 11:44 The man who had been dead came out, his hands and feet wrapped in strips of linen and his face covered with a cloth. Yeshua said to them, “Unwrap him, and let him go!”

John 11:45 At this, many of the Judeans who had come to visit Miryam, and had seen what Yeshua had done, trusted in him.

John 11:46 But some of them went off to the [P’rushim] and told them what he had done.

John 11:47 So the head [cohanim] and the [P’rushim] called a meeting of the [Sanhedrin] and said, “What are we going to do?- for this man is performing many miracles.

John 11:48 If we let him keep going on this way, everyone will trust in him, and the Romans will come and destroy both the Temple and the nation.”

John 11:49 But one of them, Kayafa, who was [cohen gadol] that year, said to them, “You people don’t know anything!

John 11:50 You don’t see that it’s better for you if one man dies on behalf of the people, so that the whole nation won’t be destroyed.”

John 11:51 Now he didn’t speak this way on his own initiative; rather, since he was [cohen gadol] that year, he was prophesying that Yeshua was about to die on behalf of the nation,

John 11:52 and not for the nation alone, but so that he might gather into one the scattered children of God.

John 11:53 From that day on, they made plans to have him put to death.

John 11:54 Therefore Yeshua no longer walked around openly among the Judeans but went away from there into the region near the desert, to a town called Efrayim, and stayed there with his [talmidim].

John 11:55 The Judean festival of [Pesach] was near, and many people went up from the country to Yerushalayim to perform the purification ceremony prior to [Pesach].

John 11:56 They were looking for Yeshua, and as they stood in the Temple courts they said to each other, “What do you think? that he simply won’t come to the festival?”

John 11:57 Moreover, the head [cohanim] and the [P’rushim] had given orders that anyone knowing Yeshua’s whereabouts should inform them, so that they could have him arrested.

John 12:1 Six days before [Pesach], Yeshua came to Beit-Anyah, where El’azar lived, the man Yeshua had raised from the dead;

John 12:2 so they gave a dinner there in his honor. Marta served the meal, and El’azar was among those at the table with him.

John 12:3 Miryam took a whole pint of pure oil of spikenard, which is very expensive, poured it on Yeshua's feet and wiped his feet with her hair, so that the house was filled with the fragrance of the perfume.

John 12:4 But one of the [talmidim], Y'hudah from K'riot, the one who was about to betray him, said,

John 12:5 "This perfume is worth a year's wages! Why wasn't it sold and the money given to the poor?"

John 12:6 Now he said this not out of concern for the poor, but because he was a thief- he was in charge of the common purse and used to steal from it.

John 12:7 Yeshua said, "Leave her alone! She kept this for the day of my burial.

John 12:8 You always have the poor among you, but you will not always have me."

John 12:9 A large crowd of Judeans learned that he was there; and they came not only because of Yeshua, but also so that they could see El'azar, whom he had raised from the dead.

John 12:10 The head [cohanim] then decided to do away with El'azar too,

John 12:11 since it was because of him that large numbers of the Judeans were leaving their leaders and putting their trust in Yeshua.

John 12:12 The next day, the large crowd that had come for the festival heard that Yeshua was on his way into Yerushalayim.

John 12:13 They took palm branches and went out to meet him, shouting, "Deliver us!" "Blessed is he who comes in the name of ADONAI, the King of Isra'el!"

John 12:14 After finding a donkey colt, Yeshua mounted it, just as the [Tanakh] says-

John 12:15 "Daughter of Tziyon, don't be afraid! Look! your King is coming, sitting on a donkey's colt."

John 12:16 His [talmidim] did not understand this at first; but after Yeshua had been glorified, then they remembered that the [Tanakh] said this about him, and that they had done this for him.

John 12:17 The group that had been with him when he called El'azar out of the tomb and raised him from the dead had been telling about it.

John 12:18 It was because of this too that the crowd came out to meet him- they had heard that he had performed this miracle.

John 12:19 The [P'rushim] said to each other, "Look, you're getting nowhere! Why, the whole world has gone after him!"

John 12:20 Among those who went up to worship at the festival were some Greek-speaking Jews.

John 12:21 They approached Philip, the one from Beit-Tzaidah in the Galil, with a request. “Sir,” they said, “we would like to see Yeshua.”

John 12:22 Philip came and told Andrew; then Andrew and Philip went and told Yeshua.

John 12:23 Yeshua gave them this answer: “The time has come for the Son of Man to be glorified.

John 12:24 Yes, indeed! I tell you that unless a grain of wheat that falls to the ground dies, it stays just a grain; but if it dies, it produces a big harvest.

John 12:25 He who loves his life loses it, but he who hates his life in this world will keep it safe right on into eternal life!

John 12:26 If someone is serving me, let him follow me; wherever I am, my servant will be there too. My Father will honor anyone who serves me.

John 12:27 “Now I am in turmoil. What can I say- ‘Father, save me from this hour’? No, it was for this very reason that I have come to this hour. I will say this:

John 12:28 ‘Father, glorify your name!’“ At this a [bat-kol] came out of heaven, “I have glorified it before, and I will glorify it again!”

John 12:29 The crowd standing there and hearing it said that it had thundered; others said, “An angel spoke to him.”

John 12:30 Yeshua answered, “This [bat-kol] did not come for my sake but for yours.

John 12:31 Now is the time for this world to be judged, now the ruler of this world will be expelled.

John 12:32 As for me, when I am lifted up from the earth, I will draw everyone to myself.”

John 12:33 He said this to indicate what kind of death he would die.

John 12:34 The crowd answered, “We have learned from the [Torah] that the Messiah remains forever. How is it that you say the Son of Man has to be ‘lifted up’? Who is this ‘Son of Man’?”

John 12:35 Yeshua said to them, “The light will be with you only a little while longer. Walk while you have the light, or the dark will overtake you; he who walks in the dark doesn’t know where he’s going.

John 12:36 While you have the light, put your trust in the light, so that you may become people of light.” Yeshua said these things, then went off and kept himself hidden from them.

John 12:37 Even though he had performed so many miracles in their presence, they still did not put their trust in him,

John 12:38 in order that what Yesha’yahu the prophet had said might be fulfilled, “ADONAI, who has believed our report? To whom has the arm of ADONAI been revealed?”

John 12:39 The reason they could not believe was- as Yesha’yahu said elsewhere-

John 12:40 “He has blinded their eyes and hardened their hearts, so that they do not see with their eyes, understand with their hearts, and do [t’shuvah], so that I could heal them.”

John 12:41 (Yesha’yahu said these things because he saw the [Sh’khinah] of Yeshua and spoke about him.)

John 12:42 Nevertheless, many of the leaders did trust in him; but because of the [P’rushim] they did not say so openly, out of fear of being banned from the synagogue;

John 12:43 for they loved praise from other people more than praise from God.

John 12:44 Yeshua declared publicly, “Those who put their trust in me are trusting not merely in me, but in the One who sent me.

John 12:45 Also those who see me see the One who sent me.

John 12:46 I have come as a light into the world, so that everyone who trusts in me might not remain in the dark.

John 12:47 If anyone hears what I am saying and does not observe it, I don’t judge him; for I did not come to judge the world, but to save the world.

John 12:48 Those who reject me and don’t accept what I say have a judge- the word which I have spoken will judge them on the Last Day.

John 12:49 For I have not spoken on my own initiative, but the Father who sent me has given me a command, namely, what to say and how to say it.

John 12:50 And I know that his command is eternal life. So what I say is simply what the Father has told me to say.”

John 13:1 It was just before the festival of [Pesach], and Yeshua knew that the time had come for him to pass from this world to the Father. Having loved his own people in the world, he loved them to the end.

John 13:2 They were at supper, and the Adversary had already put the desire to betray him into the heart of Y’hudah Ben-Shim’on from K’riot.

John 13:3 Yeshua was aware that the Father had put everything in his power, and that he had come from God and was returning to God.

John 13:4 So he rose from the table, removed his outer garments and wrapped a towel around his waist.

John 13:5 Then he poured some water into a basin and began to wash the feet of the [talmidim] and wipe them off with the towel wrapped around him.

John 13:6 He came to Shim'on Kefa, who said to him, "Lord! You are washing my feet?"

John 13:7 Yeshua answered him, "You don't understand yet what I am doing, but in time you will understand."

John 13:8 "No!" said Kefa, "You will never wash my feet!" Yeshua answered him, "If I don't wash you, you have no share with me."

John 13:9 "Lord," Shim'on Kefa replied, "not only my feet, but my hands and head too!"

John 13:10 Yeshua said to him, "A man who has had a bath doesn't need to wash, except his feet- his body is already clean. And you people are clean, but not all of you."

John 13:11 (He knew who was betraying him; this is why he said, "Not all of you are clean.")

John 13:12 After he had washed their feet, taken back his clothes and returned to the table, he said to them, "Do you understand what I have done to you?

John 13:13 You call me 'Rabbi' and 'Lord,' and you are right, because I am.

John 13:14 Now if I, the Lord and Rabbi, have washed your feet, you also should wash each other's feet.

John 13:15 For I have set you an example, so that you may do as I have done to you.

John 13:16 Yes, indeed! I tell you, a slave is not greater than his master, nor is an emissary greater than the one who sent him.

John 13:17 If you know these things, you will be blessed if you do them.

John 13:18 "I'm not talking to all of you- I know which ones I have chosen. But the words of the [Tanakh] must be fulfilled that say, 'The one eating my bread has turned against me.'

John 13:19 I'm telling you now, before it happens; so that when it does happen, you may believe that I AM [[who I say I am]].

John 13:20 Yes, indeed! I tell you that a person who receives someone I send receives me, and that anyone who receives me receives the One who sent me."

John 13:21 After saying this, Yeshua, in deep anguish of spirit, declared, "Yes, indeed! I tell you that one of you will betray me."

John 13:22 The [talmidim] stared at one another, totally mystified- whom could he mean?

John 13:23 One of his [talmidim], the one Yeshua particularly loved, was reclining close beside him.

John 13:24 So Shim'on Kefa motioned to him and said, "Ask which one he's talking about."

John 13:25 Leaning against Yeshua’s chest, he asked Yeshua, “Lord, who is it?”

John 13:26 Yeshua answered, “It’s the one to whom I give this piece of [matzah] after I dip it in the dish.” So he dipped the piece of [matzah] and gave it to Y’hudah Ben-Shim’on from K’riot.

John 13:27 As soon as Y’hudah took the piece of [matzah], the Adversary went into him. “What you are doing, do quickly!” Yeshua said to him.

John 13:28 But no one at the table understood why he had said this to him.

John 13:29 Some thought that since Y’hudah was in charge of the common purse, Yeshua was telling him, “Buy what we need for the festival,” or telling him to give something to the poor.

John 13:30 As soon as he had taken the piece of [matzah], Y’hudah went out, and it was night.

John 13:31 After Y’hudah had left, Yeshua said, “Now the Son of Man has been glorified, and God has been glorified in him.

John 13:32 If the Son has glorified God, God will himself glorify the Son, and will do so without delay.

John 13:33 Little children, I will be with you only a little longer. You will look for me; and, as I said to the Judeans, ‘Where I am going, you cannot come,’ now I say it to you as well.

John 13:34 “I am giving you a new command: that you keep on loving each other. In the same way that I have loved you, you are also to keep on loving each other.

John 13:35 Everyone will know that you are my [talmidim] by the fact that you have love for each other.”

John 13:36 Shim’on Kefa said to him, “Lord, where are you going?” Yeshua answered, “Where I am going, you cannot follow me now; but you will follow later.”

John 13:37 “Lord,” Kefa said to him, “why can’t I follow you now? I will lay down my life for you!”

John 13:38 Yeshua answered, “You will lay down your life for me? Yes, indeed! I tell you, before the rooster crows you will disown me three times.

John 14:1 “Don’t let yourselves be disturbed. Trust in God and trust in me.

John 14:2 In my Father’s house are many places to live. If there weren’t, I would have told you; because I am going there to prepare a place for you.

John 14:3 Since I am going and preparing a place for you, I will return to take you with me; so that where I am, you may be also.

John 14:4 Furthermore, you know where I'm going; and you know the way there."

John 14:5 T'oma said to him, "Lord, we don't know where you're going; so how can we know the way?"

John 14:6 Yeshua said, "I AM the Way- and the Truth and the Life; no one comes to the Father except through me.

John 14:7 Because you have known me, you will also know my Father; from now on, you do know him- in fact, you have seen him."

John 14:8 Philip said to him, "Lord, show us the Father, and it will be enough for us."

John 14:9 Yeshua replied to him, "Have I been with you so long without your knowing me, Philip? Whoever has seen me has seen the Father; so how can you say, 'Show us the Father'?

John 14:10 Don't you believe that I am united with the Father, and the Father united with me? What I am telling you, I am not saying on my own initiative; the Father living in me is doing his own works.

John 14:11 Trust me, that I am united with the Father, and the Father united with me. But if you can't, then trust because of the works themselves.

John 14:12 Yes, indeed! I tell you that whoever trusts in me will also do the works I do! Indeed, he will do greater ones, because I am going to the Father.

John 14:13 In fact, whatever you ask for in my name, I will do; so that the Father may be glorified in the Son.

John 14:14 If you ask me for something in my name, I will do it.

John 14:15 "If you love me, you will keep my commands;

John 14:16 and I will ask the Father, and he will give you another comforting Counselor like me, the Spirit of Truth, to be with you forever.

John 14:17 The world cannot receive him, because it neither sees nor knows him. You know him, because he is staying with you and will be united with you.

John 14:18 I will not leave you orphans- I am coming to you.

John 14:19 In just a little while, the world will no longer see me; but you will see me. Because I live, you too will live.

John 14:20 When that day comes, you will know that I am united with my Father, and you with me, and I with you.

John 14:21 Whoever has my commands and keeps them is the one who loves me, and the one who loves me will be loved by my Father, and I will love him and reveal myself to him."

John 14:22 Y'hudah (not the one from K'riot) said to him, "What has happened, Lord, that you are about to reveal yourself to us and not to the world?"

John 14:23 Yeshua answered him, “If someone loves me, he will keep my word; and my Father will love him, and we will come to him and make our home with him.

John 14:24 Someone who doesn’t love me doesn’t keep my words- and the word you are hearing is not my own but that of the Father who sent me.

John 14:25 “I have told you these things while I am still with you.

John 14:26 But the Counselor, the [Ruach HaKodesh], whom the Father will send in my name, will teach you everything; that is, he will remind you of everything I have said to you.

John 14:27 “What I am leaving with you is [shalom]- I am giving you my [shalom]. I don’t give the way the world gives. Don’t let yourselves be upset or frightened.

John 14:28 You heard me tell you, ‘I am leaving, and I will come back to you.’ If you loved me, you would have been glad that I am going to the Father; because the Father is greater than I.

John 14:29 “Also, I have said it to you now, before it happens; so that when it does happen, you will trust.

John 14:30 “I won’t be talking with you much longer, because the ruler of this world is coming. He has no claim on me;

John 14:31 rather, this is happening so that the world may know that I love the Father, and that I do as the Father has commanded me. “Get up! Let’s get going!

John 15:1 “I am the real vine, and my Father is the gardener.

John 15:2 Every branch which is part of me but fails to bear fruit, he cuts off; and every branch that does bear fruit, he prunes, so that it may bear more fruit.

John 15:3 Right now, because of the word which I have spoken to you, you are pruned.

John 15:4 Stay united with me, as I will with you- for just as the branch can’t put forth fruit by itself apart from the vine, so you can’t bear fruit apart from me.

John 15:5 “I am the vine and you are the branches. Those who stay united with me, and I with them, are the ones who bear much fruit; because apart from me you can’t do a thing.

John 15:6 Unless a person remains united with me, he is thrown away like a branch and dries up. Such branches are gathered and thrown into the fire, where they are burned up.

John 15:7 “If you remain united with me, and my words with you, then ask whatever you want, and it will happen for you.

John 15:8 This is how my Father is glorified- in your bearing much fruit; this is how you will prove to be my [talmidim].

John 15:9 “Just as my Father has loved me, I too have loved you; so stay in my love.

John 15:10 If you keep my commands, you will stay in my love- just as I have kept my Father’s commands and stay in his love.

John 15:11 I have said this to you so that my joy may be in you, and your joy be complete.

John 15:12 “This is my command: that you keep on loving each other just as I have loved you.

John 15:13 No one has greater love than a person who lays down his life for his friends.

John 15:14 You are my friends, if you do what I command you.

John 15:15 I no longer call you slaves, because a slave doesn’t know what his master is about; but I have called you friends, because everything I have heard from my Father I have made known to you.

John 15:16 You did not choose me, I chose you; and I have commissioned you to go and bear fruit, fruit that will last; so that whatever you ask from the Father in my name he may give you.

John 15:17 This is what I command you: keep loving each other!

John 15:18 “If the world hates you, understand that it hated me first.

John 15:19 If you belonged to the world, the world would have loved its own. But because you do not belong to the world- on the contrary, I have picked you out of the world- therefore the world hates you.

John 15:20 Remember what I told you, ‘A slave is not greater than his master.’ If they persecuted me, they will persecute you too; if they kept my word, they will keep yours too.

John 15:21 But they will do all this to you on my account, because they don’t know the One who sent me.

John 15:22 “If I had not come and spoken to them, they wouldn’t be guilty of sin; but now, they have no excuse for their sin.

John 15:23 Whoever hates me hates my Father also.

John 15:24 If I had not done in their presence works which no one else ever did, they would not be guilty of sin; but now, they have seen them and have hated both me and my Father.

John 15:25 But this has happened in order to fulfill the words in their [Torah] which read, ‘They hated me for no reason at all.’

John 15:26 “When the Counselor comes, whom I will send you from the Father- the Spirit of Truth, who keeps going out from the Father- he will testify on my behalf.

John 15:27 And you testify too, because you have been with me from the outset.

John 16:1 “I have told you these things so that you won’t be caught by surprise.

John 16:2 They will ban you from the synagogue; in fact, the time will come when anyone who kills you will think he is serving God!

John 16:3 They will do these things because they have understood neither the Father nor me.

John 16:4 But I have told you this, so that when the time comes for it to happen, you will remember that I told you. I didn’t tell you this at first, because I was with you.

John 16:5 But now I am going to the One who sent me. “Not one of you is asking me, ‘Where are you going?’

John 16:6 Instead, because I have said these things to you, you are overcome with grief.

John 16:7 But I tell you the truth, it is to your advantage that I go away; for if I don’t go away, the comforting Counselor will not come to you. However, if I do go, I will send him to you.

John 16:8 “When he comes, he will show that the world is wrong about sin, about righteousness and about judgment-

John 16:9 about sin, in that people don’t put their trust in me;

John 16:10 about righteousness, in that I am going to the Father and you will no longer see me;

John 16:11 about judgment, in that the ruler of this world has been judged.

John 16:12 “I still have many things to tell you, but you can’t bear them now.

John 16:13 However, when the Spirit of Truth comes, he will guide you into all the truth; for he will not speak on his own initiative but will say only what he hears. He will also announce to you the events of the future.

John 16:14 He will glorify me, because he will receive from what is mine and announce it to you.

John 16:15 Everything the Father has is mine; this is why I said that he receives from what is mine and will announce it to you.

John 16:16 “In a little while, you will see me no more; then, a little while later, you will see me.”

John 16:17 At this, some of the [talmidim] said to one another, “What is this that he’s telling us, ‘In a little while, you won’t see me; then, a little while later, you will see me’? and, ‘I am going to the Father’?”

John 16:18 They went on saying, “What is this ‘little while’? We don’t understand what he’s talking about.”

John 16:19 Yeshua knew that they wanted to ask him, so he said to them, “Are you asking each other what I meant by saying, ‘In a little while, you won’t see me; and then, a little while later, you will see me’?

John 16:20 Yes, it’s true. I tell you that you will sob and mourn, and the world will rejoice; you will grieve, but your grief will turn to joy.

John 16:21 When a woman is giving birth, she is in pain; because her time has come. But when the baby is born, she forgets her suffering out of joy that a child has come into the world.

John 16:22 So you do indeed feel grief now, but I am going to see you again. Then your hearts will be full of joy, and no one will take your joy away from you.

John 16:23 “When that day comes, you won’t ask anything of me! Yes, indeed! I tell you that whatever you ask from the Father, he will give you in my name.

John 16:24 Till now you haven’t asked for anything in my name. Keep asking, and you will receive, so that your joy may be complete.

John 16:25 “I have said these things to you with the help of illustrations; however, a time is coming when I will no longer speak indirectly but will talk about the Father in plain language.

John 16:26 When that day comes, you will ask in my name. I am not telling you that I will pray to the Father on your behalf,

John 16:27 for the Father himself loves you, because you have loved me and have believed that I came from God.

John 16:28 “I came from the Father and have come into the world; again, I am leaving the world and returning to the Father.”

John 16:29 The [talmidim] said to him, “Look, you’re talking plainly right now, you’re not speaking indirectly at all.

John 16:30 Now we know that you know everything, and that you don’t need to have people put their questions into words. This makes us believe that you came from God.”

John 16:31 Yeshua answered, “Now you do believe.

John 16:32 But a time is coming- indeed it has come already- when you will be scattered, each one looking out for himself; and you will leave me all alone. Yet I am not alone; because the Father is with me.

John 16:33 “I have said these things to you so that, united with me, you may have [shalom]. In the world, you have [tsuris]. But be brave! I have conquered the world!”

John 17:1 After Yeshua had said these things, he looked up toward heaven and said, “Father, the time has come. Glorify your Son, so that the Son may glorify you-

John 17:2 just as you gave him authority over all mankind, so that he might give eternal life to all those whom you have given him.

John 17:3 And eternal life is this: to know you, the one true God, and him whom you sent, Yeshua the Messiah.

John 17:4 “I glorified you on earth by finishing the work you gave me to do.

John 17:5 Now, Father, glorify me alongside yourself. Give me the same glory I had with you before the world existed.

John 17:6 “I made your name known to the people you gave me out of the world. They were yours, you gave them to me, and they have kept your word.

John 17:7 Now they know that everything you have given me is from you,

John 17:8 because the words you gave me I have given to them, and they have received them. They have really come to know that I came from you, and they have come to trust that you sent me.

John 17:9 “I am praying for them. I am not praying for the world, but for those you have given to me, because they are yours.

John 17:10 Indeed, all I have is yours, and all you have is mine, and in them I have been glorified.

John 17:11 Now I am no longer in the world. They are in the world, but I am coming to you. Holy Father, guard them by the power of your name, which you have given to me, so that they may be one, just as we are.

John 17:12 When I was with them, I guarded them by the power of your name, which you have given to me; yes, I kept watch over them; and not one of them was destroyed (except the one meant for destruction, so that the [Tanakh] might be fulfilled).

John 17:13 But now, I am coming to you; and I say these things while I am still in the world so that they may have my joy made complete in themselves.

John 17:14 “I have given them your word, and the world hated them, because they do not belong to the world- just as I myself do not belong to the world.

John 17:15 I don’t ask you to take them out of the world, but to protect them from the Evil One.

John 17:16 They do not belong to the world, just as I do not belong to the world.

John 17:17 Set them apart for holiness by means of the truth- your word is truth.

John 17:18 Just as you sent me into the world, I have sent them into the world.

John 17:19 On their behalf I am setting myself apart for holiness, so that they too may be set apart for holiness by means of the truth.

John 17:20 “I pray not only for these, but also for those who will trust in me because of their word,

John 17:21 that they may all be one. Just as you, Father, are united with me and I with you, I pray that they may be united with us, so that the world may believe that you sent me.

John 17:22 The glory which you have given to me, I have given to them; so that they may be one, just as we are one-

John 17:23 I united with them and you with me, so that they may be completely one, and the world thus realize that you sent me, and that you have loved them just as you have loved me.

John 17:24 “Father, I want those you have given me to be with me where I am; so that they may see my glory, which you have given me because you loved me before the creation of the world.

John 17:25 Righteous Father, the world has not known you, but I have known you, and these people have known that you sent me.

John 17:26 I made your name known to them, and I will continue to make it known; so that the love with which you have loved me may be in them, and I myself may be united with them.”

John 18:1 After Yeshua had said all this, he went out with his [talmidim] across the stream that flows in winter through the [Vadi] Kidron, to a spot where there was a grove of trees; and he and his [talmidim] went into it.

John 18:2 Now Y’hudah, who was betraying him, also knew the place; because Yeshua had often met there with his [talmidim].

John 18:3 So Y’hudah went there, taking with him a detachment of Roman soldiers and some Temple guards provided by the head [cohanim] and the [P’rushim]; they carried weapons, lanterns and torches.

John 18:4 Yeshua, who knew everything that was going to happen to him, went out and asked them, “Whom do you want?”

John 18:5 “Yeshua from Natzeret,” they answered. He said to them, “I AM.” Also standing with them was Y’hudah, the one who was betraying him.

John 18:6 When he said, “I AM,” they went backward from him and fell to the ground.

John 18:7 So he inquired of them once more, “Whom do you want?” and they said, “Yeshua from Natzeret.”

John 18:8 “I told you, ‘I AM,’“ answered Yeshua, “so if I’m the one you want, let these others go.”

John 18:9 This happened so that what he had said might be fulfilled, “I have not lost one of those you gave me.”

John 18:10 Then Shim'on Kefa, who had a sword, drew it and struck the slave of the [cohen hagadol], cutting off his right ear; the slave's name was Melekh.

John 18:11 Yeshua said to Kefa, "Put your sword back in its scabbard! This is the cup the Father has given me; am I not to drink it?"

John 18:12 So the detachment of Roman soldiers and their captain, together with the Temple Guard of the Judeans, arrested Yeshua, tied him up,

John 18:13 and took him first to 'Anan, the father-in-law of Kayafa, who was [cohen gadol] that fateful year.

John 18:14 (It was Kayafa who had advised the Judeans that it would be good for one man to die on behalf of the people.)

John 18:15 Shim'on Kefa and another [talmid] followed Yeshua. The second [talmid] was known to the [cohen hagadol], and he went with Yeshua into the courtyard of the [cohen hagadol];

John 18:16 but Kefa stood outside by the gate. So the other [talmid], the one known to the [cohen hagadol], went back out and spoke to the woman on duty at the gate, then brought Kefa inside.

John 18:17 The woman at the gate said to Kefa, "Aren't you another of that man's [talmidim]?" He said, "No, I'm not."

John 18:18 Now the slaves and guards had lit a fire because it was cold, and they were standing around it warming themselves; Kefa joined them and stood warming himself too.

John 18:19 The [cohen hagadol] questioned Yeshua about his [talmidim] and about what he taught.

John 18:20 Yeshua answered, "I have spoken quite openly to everyone; I have always taught in a synagogue or in the Temple where all Jews meet together, and I have said nothing in secret;

John 18:21 so why are you questioning me? Question the ones who heard what I said to them; look, they know what I said."

John 18:22 At these words, one of the guards standing by slapped Yeshua in the face and said, "This is how you talk to the [cohen hagadol]?"

John 18:23 Yeshua answered him, "If I said something wrong, state publicly what was wrong; but if I was right, why are you hitting me?"

John 18:24 So 'Anan sent him, still tied up, to Kayafa the [cohen hagadol].

John 18:25 Meanwhile, Shim'on Kefa was standing and warming himself. They said to him, "Aren't you also one of his [talmidim]?" He denied it, saying, "No, I am not."

John 18:26 One of the slaves of the [cohen hagadol], a relative of the man whose ear Kefa had cut off, said, “Didn’t I see you with him in the grove of trees?”

John 18:27 So again Kefa denied it, and instantly a rooster crowed.

John 18:28 They led Yeshua from Kayafa to the governor’s headquarters. By now it was early morning. They did not enter the headquarters building because they didn’t want to become ritually defiled and thus unable to eat the [Pesach] meal.

John 18:29 So Pilate went outside to them and said, “What charge are you bringing against this man?”

John 18:30 They answered, “If he hadn’t done something wrong, we wouldn’t have brought him to you.”

John 18:31 Pilate said to them, “You take him and judge him according to your own law.” The Judeans replied, “We don’t have the legal power to put anyone to death.”

John 18:32 This was so that what Yeshua had said, about how he was going to die, might be fulfilled.

John 18:33 So Pilate went back into the headquarters, called Yeshua and said to him, “Are you the king of the Jews?”

John 18:34 Yeshua answered, “Are you asking this on your own, or have other people told you about me?”

John 18:35 Pilate replied, “Am I a Jew? Your own nation and head [cohanim] have handed you over to me; what have you done?”

John 18:36 Yeshua answered, “My kingship does not derive its authority from this world’s order of things. If it did, my men would have fought to keep me from being arrested by the Judeans. But my kingship does not come from here.”

John 18:37 “So then,” Pilate said to him, “You are a king, after all.” Yeshua answered, “You say I am a king. The reason I have been born, the reason I have come into the world, is to bear witness to the truth. Every one who belongs to the truth listens to me.”

John 18:38 Pilate asked him, “What is truth?” Having said this, Pilate went outside again to the Judeans and told them, “I don’t find any case against him.

John 18:39 However, you have a custom that at Passover I set one prisoner free. Do you want me to set free for you the ‘king of the Jews’?”

John 18:40 But they yelled back, “No, not this man but Bar-Abba!” (Bar-Abba was a revolutionary.)

John 19:1 Pilate then took Yeshua and had him flogged.

John 19:2 The soldiers twisted thorn-branches into a crown and placed it on his head, put a purple robe on him, John 19:3 and went up to him, saying over and over, “Hail, ‘king of the Jews’!” and hitting him in the face.

John 19:4 Pilate went outside once more and said to the crowd, “Look, I’m bringing him out to you to get you to understand that I find no case against him.”

John 19:5 So Yeshua came out, wearing the thorn-branch crown and the purple robe. Pilate said to them, “Look at the man!”

John 19:6 When the head [cohanim] and the Temple guards saw him they shouted, “Put him to death on the stake! Put him to death on the stake!” Pilate said to them, “You take him out yourselves and put him to death on the stake, because I don’t find any case against him.”

John 19:7 The Judeans answered him, “We have a law; according to that law, he ought to be put to death, because he made himself out to be the Son of God.”

John 19:8 On hearing this, Pilate became even more frightened.

John 19:9 He went back into the headquarters and asked Yeshua, “Where are you from?” But Yeshua didn’t answer.

John 19:10 So Pilate said to him, “You refuse to speak to me? Don’t you understand that it is in my power either to set you free or to have you executed on the stake?”

John 19:11 Yeshua answered, “You would have no power over me if it hadn’t been given to you from above; this is why the one who handed me over to you is guilty of a greater sin.”

John 19:12 On hearing this, Pilate tried to find a way to set him free; but the Judeans shouted, “If you set this man free, it means you’re not a ‘Friend of the Emperor’! Everyone who claims to be a king is opposing the Emperor!”

John 19:13 When Pilate heard what they were saying, he brought Yeshua outside and sat down on the judge’s seat in the place called The Pavement (in Aramaic, [Gabta]);

John 19:14 it was about noon on Preparation Day for [Pesach]. He said to the Judeans, “Here’s your king!”

John 19:15 They shouted, “Take him away! Take him away! Put him to death on the stake!” Pilate said to them, “You want me to execute your king on a stake?” The head [cohanim] answered, “We have no king but the Emperor.”

John 19:16 Then Pilate handed Yeshua over to them to have him put to death on the stake. So they took charge of Yeshua.

John 19:17 Carrying the stake himself he went out to the place called Skull (in Aramaic, [Gulgolta]).

John 19:18 There they nailed him to the stake along with two others, one on either side, with Yeshua in the middle.

John 19:19 Pilate also had a notice written and posted on the stake; it read, YESHUA FROM NATZERET THE KING OF THE JEWS

John 19:20 Many of the Judeans read this notice, because the place where Yeshua was put on the stake was close to the city; and it had been written in Hebrew, in Latin and in Greek.

John 19:21 The Judeans' head [cohanim] therefore said to Pilate, "Don't write, 'The King of the Jews,' but 'He said, "I am King of the Jews."'"

John 19:22 Pilate answered, "What I have written, I have written."

John 19:23 When the soldiers had nailed Yeshua to the stake, they took his clothes and divided them into four shares, a share for each soldier, with the under-robe left over. Now the under-robe was seamless, woven in one piece from top to bottom;

John 19:24 so they said to one another, "We shouldn't tear it in pieces; let's draw for it." This happened in order to fulfill the words from the [Tanakh], "They divided my clothes among themselves and gambled for my robe." This is why the soldiers did these things.

John 19:25 Nearby Yeshua's execution stake stood his mother, his mother's sister Miryam the wife of K'lofah, and Miryam from Magdala.

John 19:26 When Yeshua saw his mother and the [talmid] whom he loved standing there, he said to his mother, "Mother, this is your son."

John 19:27 Then he said to the [talmid], "This is your mother." And from that time on, the [talmid] took her into his own home.

John 19:28 After this, knowing that all things had accomplished their purpose, Yeshua, in order to fulfill the words of the [Tanakh], said, "I'm thirsty."

John 19:29 A jar full of cheap sour wine was there; so they soaked a sponge in the wine, coated it with oregano leaves and held it up to his mouth.

John 19:30 After Yeshua had taken the wine, he said, "It is accomplished!" And, letting his head droop, he delivered up his spirit.

John 19:31 It was Preparation Day, and the Judeans did not want the bodies to remain on the stake on [Shabbat], since it was an especially important [Shabbat]. So they asked Pilate to have the legs broken and the bodies removed.

John 19:32 The soldiers came and broke the legs of the first man who had been put on a stake beside Yeshua, then the legs of the other one;

John 19:33 but when they got to Yeshua and saw that he was already dead, they didn't break his legs.

John 19:34 However, one of the soldiers stabbed his side with a spear, and at once blood and water flowed out.

John 19:35 The man who saw it has testified about it, and his testimony is true. And he knows that he tells the truth, so you too can trust.

John 19:36 For these things happened in order to fulfill this passage of the [Tanakh]: “Not one of his bones will be broken.”

John 19:37 And again, another passage says, “They will look at him whom they have pierced.”

John 19:38 After this, Yosef of Ramatayim, who was a [talmid] of Yeshua, but a secret one out of fear of the Judeans, asked Pilate if he could have Yeshua’s body. Pilate gave his consent, so Yosef came and took the body away.

John 19:39 Also Nakdimon, who at first had gone to see Yeshua by night, came with some seventy pounds of spices- a mixture of myrrh and aloes.

John 19:40 They took Yeshua’s body and wrapped it up in linen sheets with the spices, in keeping with Judean burial practice.

John 19:41 In the vicinity of where he had been executed was a garden, and in the garden was a new tomb in which no one had ever been buried.

John 19:42 So, because it was Preparation Day for the Judeans, and because the tomb was close by, that is where they buried Yeshua.

John 20:1 Early on the first day of the week, while it was still dark, Miryam from Magdala went to the tomb and saw that the stone had been removed from the tomb.

John 20:2 So she came running to Shim’on Kefa and the other [talmid], the one Yeshua loved, and said to them, “They’ve taken the Lord out of the tomb, and we don’t know where they’ve put him!”

John 20:3 Then Kefa and the other [talmid] started for the tomb.

John 20:4 They both ran, but the other [talmid] outran Kefa and reached the tomb first.

John 20:5 Stooping down, he saw the linen burial-sheets lying there but did not go in.

John 20:6 Then, following him, Shim’on Kefa arrived, entered the tomb and saw the burial-sheets lying there,

John 20:7 also the cloth that had been around his head, lying not with the sheets but in a separate place and still folded up.

John 20:8 Then the other [talmid], who had arrived at the tomb first, also went in; he saw, and he trusted.

John 20:9 (They had not yet come to understand that the [Tanakh] teaches that the Messiah has to rise from the dead.)

John 20:10 So the [talmidim] returned home, John 20:11 but Miryam stood outside crying. As she cried, she bent down, peered into the tomb,

John 20:12 and saw two angels in white sitting where the body of Yeshua had been, one at the head and one at the feet.

John 20:13 “Why are you crying?” they asked her. “They took my Lord,” she said to them, “and I don’t know where they have put him.”

John 20:14 As she said this, she turned around and saw Yeshua standing there, but she didn’t know it was he.

John 20:15 Yeshua said to her, “Lady, why are you crying? Whom are you looking for?” Thinking he was the gardener, she said to him, “Sir, if you’re the one who carried him away, just tell me where you put him; and I’ll go and get him myself.”

John 20:16 Yeshua said to her, “Miryam!” Turning, she cried out to him in Hebrew, “[Rabbani]!” (that is, “Teacher!”)

John 20:17 “Stop holding onto me,” Yeshua said to her, “because I haven’t yet gone back to the Father. But go to my brothers, and tell them that I am going back to my Father and your Father, to my God and your God.”

John 20:18 Miryam of Magdala went to the [talmidim] with the news that she had seen the Lord and that he had told her this.

John 20:19 In the evening that same day, the first day of the week, when the [talmidim] were gathered together behind locked doors out of fear of the Judeans, Yeshua came, stood in the middle and said, “[Shalom] [aleikhem]!”

John 20:20 Having greeted them, he showed them his hands and his side. The [talmidim] were overjoyed to see the Lord.

John 20:21 “[Shalom aleikhem]!” Yeshua repeated. “Just as the Father sent me, I myself am also sending you.”

John 20:22 Having said this, he breathed on them and said to them, “Receive the [Ruach HaKodesh]!

John 20:23 If you forgive someone’s sins, their sins are forgiven; if you hold them, they are held.”

John 20:24 Now T’oma (the name means “twin”), one of the Twelve, was not with them when Yeshua came.

John 20:25 When the other [talmidim] told him, “We have seen the Lord,” he replied, “Unless I see the nail marks in his hands, put my finger into the place where the nails were and put my hand into his side, I refuse to believe it.”

John 20:26 A week later his [talmidim] were once more in the room, and this time T’oma was with them. Although the doors were locked, Yeshua came, stood among them and said, “[Shalom aleikhem]!”

John 20:27 Then he said to T'oma, "Put your finger here, look at my hands, take your hand and put it into my side. Don't be lacking in trust, but have trust!"

John 20:28 T'oma answered him, "My Lord and my God!"

John 20:29 Yeshua said to him, "Have you trusted because you have seen me? How blessed are those who do not see, but trust anyway!"

John 20:30 In the presence of the [talmidim] Yeshua performed many other miracles which have not been recorded in this book.

John 20:31 But these which have been recorded are here so that you may trust that Yeshua is the Messiah, the Son of God, and that by this trust you may have life because of who he is.

John 21:1 After this, Yeshua appeared again to the [talmidim] at Lake Tiberias. Here is how it happened:

John 21:2 Shim'on Kefa and T'oma (his name means "twin") were together with Natan'el from Kanah in the Galil, the sons of Zavdai, and two other [talmidim].

John 21:3 Shim'on Kefa said, "I'm going fishing." They said to him, "We're coming with you." They went and got into the boat, but that night they didn't catch anything.

John 21:4 However, just as day was breaking, Yeshua stood on shore, but the [talmidim] didn't know it was he.

John 21:5 He said to them, "You don't have any fish, do you?" "No," they answered him.

John 21:6 He said to them, "Throw in your net to starboard and you will catch some." So they threw in their net, and there were so many fish in it that they couldn't haul it aboard.

John 21:7 The [talmid] Yeshua loved said to Kefa, "It's the Lord!" On hearing it was the Lord, Shim'on Kefa threw on his coat, because he was stripped for work, and plunged into the lake;

John 21:8 but the other [talmidim] followed in the boat, dragging the net full of fish; for they weren't far from shore, only about a hundred yards.

John 21:9 When they stepped ashore, they saw a fire of burning coals with a fish on it, and some bread.

John 21:10 Yeshua said to them, "Bring some of the fish you have just caught."

John 21:11 Shim'on Kefa went up and dragged the net ashore. It was full of fish, 153 of them; but even with so many, the net wasn't torn.

John 21:12 Yeshua said to them, "Come and have breakfast." None of the [talmidim] dared to ask him, "Who are you?" They knew it was the Lord.

John 21:13 Yeshua came, took the bread and gave it to them, and did the same with the fish.

John 21:14 This was now the third time Yeshua had appeared to the [talmidim] after being raised from the dead.

John 21:15 After breakfast, Yeshua said to Shim'on Kefa, "Shim'on Bar-Yochanan, do you love me more than these?" He replied, "Yes, Lord, you know I'm your friend." He said to him, "Feed my lambs."

John 21:16 A second time he said to him, "Shim'on Bar-Yochanan, do you love me?" He replied, "Yes, Lord, you know I'm your friend." He said to him, "Shepherd my sheep."

John 21:17 The third time he said to him, "Shim'on Bar-Yochanan, are you my friend?" Shim'on was hurt that he questioned him a third time: "Are you my friend?" So he replied, "Lord, you know everything! You know I'm your friend!" Yeshua said to him, "Feed my sheep!

John 21:18 Yes, indeed! I tell you, when you were younger, you put on your clothes and went where you wanted. But when you grow old, you will stretch out your hands, and someone else will dress you and carry you where you do not want to go."

John 21:19 He said this to indicate the kind of death by which Kefa would bring glory to God. Then Yeshua said to him, "Follow me!"

John 21:20 Kefa turned and saw the [talmid] Yeshua especially loved following behind, the one who had leaned against him at the supper and had asked, "Who is the one who is betraying you?"

John 21:21 On seeing him, Kefa said to Yeshua, "Lord, what about him?"

John 21:22 Yeshua said to him, "If I want him to stay on until I come, what is it to you? You, follow me!"

John 21:23 Therefore the word spread among the brothers that that [talmid] would not die. However, Yeshua didn't say he wouldn't die, but simply, "If I want him to stay on until I come, what is it to you?"

John 21:24 This one is the [talmid] who is testifying about these things and who has recorded them. And we know that his testimony is true.

John 21:25 But there are also many other things Yeshua did; and if they were all to be recorded, I don't think the whole world could contain the books that would have to be written!

Acts

1:1 Dear Theophilos: In the first book, I wrote about everything Yeshua set out to do and teach, Acts 1:2 until the day when, after giving instructions through the [Ruach HaKodesh] to the emissaries whom he had chosen, he was taken up into heaven.

Acts 1:3 After his death he showed himself to them and gave many convincing proofs that he was alive. During a period of forty days they saw him, and he spoke with them about the Kingdom of God.

Acts 1:4 At one of these gatherings, he instructed them not to leave Yerushalayim but to wait for "what the Father promised, which you heard about from me.

Acts 1:5 For Yochanan used to immerse people in water; but in a few days, you will be immersed in the [Ruach HaKodesh]!"

Acts 1:6 When they were together, they asked him, "Lord, are you at this time going to restore self-rule to Isra'el?"

Acts 1:7 He answered, "You don't need to know the dates or the times; the Father has kept these under his own authority.

Acts 1:8 But you will receive power when the [Ruach HaKodesh] comes upon you; you will be my witnesses both in Yerushalayim and in all Y'hudah and Shomron, indeed to the ends of the earth!"

Acts 1:9 After saying this, he was taken up before their eyes; and a cloud hid him from their sight.

Acts 1:10 As they were staring into the sky after him, suddenly they saw two men dressed in white standing next to them.

Acts 1:11 The men said, "You Galileans! Why are you standing, staring into space? This Yeshua, who has been taken away from you into heaven, will come back to you in just the same way as you saw him go into heaven."

Acts 1:12 Then they returned the [Shabbat]-walk distance from the Mount of Olives to Yerushalayim.

Acts 1:13 After entering the city, they went to the upstairs room where they were staying. The names of the emissaries were Kefa, Ya'akov, Yochanan, Andrew, Philip, T'oma, Bar-Talmai, Mattityahu, Ya'akov Ben-Halfai, Shim'on "the Zealot," and Y'hudah Ben-Ya'akov.

Acts 1:14 These all devoted themselves single-mindedly to prayer, along with some women, including Miryam (Yeshua's mother), and his brothers.

Acts 1:15 During this period, when the group of believers numbered about 120, Kefa stood up and addressed his fellow-believers:

Acts 1:16 "Brothers, the [Ruach HaKodesh] spoke in advance through David about Y'hudah, and these words of the [Tanakh] had to be fulfilled. He was guide for those who arrested Yeshua-

Acts 1:17 he was one of us and had been assigned a part in our work."

Acts 1:18 (With the money Y'hudah received for his evil deed, he bought a field; and there he fell to his death. His body swelled up and burst open, and all his insides spilled out.

Acts 1:19 This became known to everyone in Yerushalayim, so they called that field Hakal[-]D'ma- which in their language means "Field of Blood").

Acts 1:20 "Now," said Kefa, "it is written in the book of Psalms, 'Let his estate become desolate, let there be no one to live in it'; and 'Let someone else take his place as a supervisor.'

Acts 1:21 Therefore, one of the men who have been with us continuously throughout the time the Lord Yeshua traveled around among us,

Acts 1:22 from the time Yochanan was immersing people until the day Yeshua was taken up from us- one of these must become a witness with us to his resurrection."

Acts 1:23 They nominated two men- Yosef Bar-Sabba, surnamed Justus, and Mattityahu.

Acts 1:24 Then they prayed, "Lord, you know everyone's heart. Show us which of these two you have chosen

Acts 1:25 to take over the work and the office of emissary that Y'hudah abandoned to go where he belongs."

Acts 1:26 Then they drew lots to decide between the two, and the lot fell to Mattityahu. So he was added to the eleven emissaries.

Acts 2:1 The festival of [Shavu'ot] arrived, and the believers all gathered together in one place.

Acts 2:2 Suddenly there came a sound from the sky like the roar of a violent wind, and it filled the whole house where they were sitting.

Acts 2:3 Then they saw what looked like tongues of fire, which separated and came to rest on each one of them.

Acts 2:4 They were all filled with the [Ruach HaKodesh] and began to talk in different languages, as the Spirit enabled them to speak.

Acts 2:5 Now there were staying in Yerushalayim religious Jews from every nation under heaven.

Acts 2:6 When they heard this sound, a crowd gathered; they were confused, because each one heard the believers speaking in his own language.

Acts 2:7 Totally amazed, they asked, "How is this possible? Aren't all these people who are speaking from the Galil?

Acts 2:8 How is it that we hear them speaking in our native languages?

Acts 2:9 We are Parthians, Medes, Elamites; residents of Mesopotamia, Y'hudah, Cappadocia, Pontus, Asia, Acts 2:10 Phrygia, Pamphylia, Egypt, the parts of Libya near Cyrene; visitors from Rome;

Acts 2:11 Jews by birth and proselytes; Jews from Crete and from Arabia...! How is it that we hear them speaking in our own languages about the great things God has done?”

Acts 2:12 Amazed and confused, they all went on asking each other, “What can this mean?”

Acts 2:13 But others made fun of them and said, “They’ve just had too much wine!”

Acts 2:14 Then Kefa stood up with the Eleven and raised his voice to address them: “You Judeans, and all of you staying here in Yerushalayim! Let me tell you what this means! Listen carefully to me!

Acts 2:15 “These people aren’t drunk, as you suppose- it’s only nine in the morning.

Acts 2:16 No, this is what was spoken about through the prophet Yo’el:

Acts 2:17 ‘ADONAI says: “In the Last Days, I will pour out from my Spirit upon everyone. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams.

Acts 2:18 Even on my slaves, both men and women, will I pour out from my Spirit in those days; and they will prophesy.

Acts 2:19 I will perform miracles in the sky above and signs on the earth below- blood, fire and thick smoke.

Acts 2:20 The sun will become dark and the moon blood before the great and fearful Day of ADONAI comes.

Acts 2:21 And then, whoever calls on the name of ADONAI will be saved.”‘

Acts 2:22 “Men of Isra’el! Listen to this! Yeshua from Natzeret was a man demonstrated to you to have been from God by the powerful works, miracles and signs that God performed through him in your presence. You yourselves know this.

Acts 2:23 This man was arrested in accordance with God’s predetermined plan and foreknowledge; and, through the agency of persons not bound by the [Torah], you nailed him up on a stake and killed him!

Acts 2:24 “But God has raised him up and freed him from the suffering of death; it was impossible that death could keep its hold on him.

Acts 2:25 For David says this about him: ‘I saw ADONAI always before me, for he is at my right hand, so that I will not be shaken.

Acts 2:26 For this reason, my heart was glad; and my tongue rejoiced; and now my body too will live on in the certain hope

Acts 2:27 that you will not abandon me to Sh'ol or let your Holy One see decay.

Acts 2:28 You have made known to me the ways of life; you will fill me with joy by your presence.'

Acts 2:29 "Brothers, I know I can say to you frankly that the patriarch David died and was buried- his tomb is with us to this day.

Acts 2:30 Therefore, since he was a prophet and knew that God had sworn an oath to him that one of his descendants would sit on his throne,

Acts 2:31 he was speaking in advance about the resurrection of the Messiah, that it was he who was not abandoned in Sh'ol and whose flesh did not see decay.

Acts 2:32 God raised up this Yeshua! And we are all witnesses of it!

Acts 2:33 "Moreover, he has been exalted to the right hand of God; has received from the Father what he promised, namely, the [Ruach HaKodesh]; and has poured out this gift, which you are both seeing and hearing.

Acts 2:34 For David did not ascend into heaven. But he says,

Acts 2:35 'ADONAI said to my Lord, "Sit at my right hand until I make your enemies a footstool for your feet."'

Acts 2:36 Therefore, let the whole house of Isra'el know beyond doubt that God has made him both Lord and Messiah- this Yeshua, whom you executed on a stake!"

Acts 2:37 On hearing this, they were stung in their hearts; and they said to Kefa and the other emissaries, "Brothers, what should we do?"

Acts 2:38 Kefa answered them, "Turn from sin, return to God, and each of you be immersed on the authority of Yeshua the Messiah into forgiveness of your sins, and you will receive the gift of the [Ruach HaKodesh]!

Acts 2:39 For the promise is for you, for your children, and for those far away- as many as ADONAI our God may call!"

Acts 2:40 He pressed his case with many other arguments and kept pleading with them, "Save yourselves from this perverse generation!"

Acts 2:41 So those who accepted what he said were immersed, and there were added to the group that day about three thousand people.

Acts 2:42 They continued faithfully in the teaching of the emissaries, in fellowship, in breaking bread and in the prayers.

Acts 2:43 Everyone was filled with awe, and many miracles and signs took place through the emissaries.

Acts 2:44 All those trusting in Yeshua stayed together and had everything in common;

Acts 2:45 in fact, they sold their property and possessions and distributed the proceeds to all who were in need.

Acts 2:46 Continuing faithfully and with singleness of purpose to meet in the Temple courts daily, and breaking bread in their several homes, they shared their food in joy and simplicity of heart,

Acts 2:47 praising God and having the respect of all the people. And day after day the Lord kept adding to them those who were being saved.

Acts 3:1 One afternoon at three o'clock, the hour of [minchah] prayers, as Kefa and Yochanan were going up to the Temple,

Acts 3:2 a man crippled since birth was being carried in. Every day people used to put him at the Beautiful Gate of the Temple, so that he could beg from those going into the Temple court.

Acts 3:3 When he saw Kefa and Yochanan about to enter, he asked them for some money.

Acts 3:4 But they stared straight at him; and Kefa said, "Look at us!"

Acts 3:5 The crippled man fixed his attention on them, expecting to receive something from them.

Acts 3:6 Kefa said, "I don't have silver, and I don't have gold, but what I do have I give to you: in the name of the Messiah, Yeshua of Natzeret, walk!"

Acts 3:7 And taking hold of him by his right hand, Kefa pulled him up. Instantly his feet and ankles became strong;

Acts 3:8 so that he sprang up, stood a moment, and began walking. Then he entered the Temple court with them, walking and leaping and praising God!

Acts 3:9 Everyone saw him walking and praising God.

Acts 3:10 They recognized him as the same man who had formerly sat begging at the Beautiful Gate of the Temple, and they were utterly amazed and confounded at what had happened to him.

Acts 3:11 While he clung to Kefa and Yochanan, all the people came running in astonishment toward them in Shlomo's Colonnade.

Acts 3:12 Seeing this, Kefa addressed the people: "Men of Isra'el! Why are you amazed at this? Or why do you stare at us as if we had made this man walk through some power or godliness of our own?

Acts 3:13 The God of Avraham, Yitz'chak and Ya'akov, the God of our fathers, has glorified his servant Yeshua- the same Yeshua you handed over and disowned before Pilate, even after he had decided to release him.

Acts 3:14 You denied the holy and innocent one, and instead asked for the reprieve of a murderer!

Acts 3:15 You killed the author of life! "But God has raised him from the dead! Of this we are witnesses.

Acts 3:16 And it is through putting trust in his name that his name has given strength to this man whom you see and know. Yes, it is the trust that comes through Yeshua which has given him this perfect healing in the presence of you all.

Acts 3:17 “Now, brothers, I know that you did not understand the significance of what you were doing; neither did your leaders.

Acts 3:18 But this is how God fulfilled what he had announced in advance, when he spoke through all the prophets, namely, that his Messiah was to die.

Acts 3:19 “Therefore, repent and turn to God, so that your sins may be erased;

Acts 3:20 so that times of refreshing may come from the Lord’s presence; and he may send the Messiah appointed in advance for you, that is, Yeshua.

Acts 3:21 He has to remain in heaven until the time comes for restoring everything, as God said long ago, when he spoke through the holy prophets.

Acts 3:22 For Moshe himself said, ‘ADONAI will raise up for you a prophet like me from among your brothers. You are to listen to everything he tells you.

Acts 3:23 Everyone who fails to listen to that prophet will be removed from the people and destroyed.’

Acts 3:24 Indeed, all the prophets announced these days, starting with Sh’mu’el and continuing through all who followed.

Acts 3:25 “You are the sons of the prophets; and you are included in the covenant which God made with our fathers when he said to Avraham, ‘By your seed will all the families of the earth be blessed.’

Acts 3:26 So it is to you first that God has sent his servant whom he has raised up, so that he might bless you by turning each one of you from your evil ways.”

Acts 4:1 Kefa and Yochanan were still speaking to the people when the [cohanim], the captain in charge of the Temple police, and the [Tz’dukim] came upon them,

Acts 4:2 very annoyed that they were teaching the people the doctrine of resurrection from the dead and offering Yeshua as proof.

Acts 4:3 The Temple police arrested them; and since it was already evening, they put them in custody overnight.

Acts 4:4 However, many of those who heard the message trusted; the number of men alone was about five thousand.

Acts 4:5 The next day, the people’s rulers, elders and [Torah]-teachers assembled in Yerushalayim, Acts 4:6 along with ‘Anan the [cohen hagadol], Kayafa, Yochanan, Alexander and the other men from the family of the [cohen hagadol].

Acts 4:7 They had the emissaries stand before them and asked, “By what power or in what name did you do this?”

Acts 4:8 Then Kefa, filled with the [Ruach HaKodesh], said to them, “Rulers and elders of the people!

Acts 4:9 If we are being examined today about a good deed done for a disabled person, if you want to know how he was restored to health,

Acts 4:10 then let it be known to you and to all the people of Isra’el that it is in the name of the Messiah, Yeshua from Natzeret, whom you had executed on a stake as a criminal but whom God has raised from the dead, that this man stands before you perfectly healed.

Acts 4:11 “This Yeshua is the stone rejected by you builders which has become the cornerstone.

Acts 4:12 There is salvation in no one else! For there is no other name under heaven given to mankind by whom we must be saved!”

Acts 4:13 When they saw how bold Kefa and Yochanan were, even though they were untrained [‘am-ha’aretz], they were amazed; also they recognized them as having been with Yeshua.

Acts 4:14 Moreover, since they could see the man who had been healed standing right there beside them, there was nothing they could say to discredit the healing.

Acts 4:15 So they told them to step away from the [Sanhedrin] while they discussed the matter privately.

Acts 4:16 “What can we do with these men?” they asked each other. “Why, anyone in Yerushalayim can see that a remarkable miracle has come about through them- we can’t possibly deny that.

Acts 4:17 But to prevent it from spreading any further among the people, let’s warn them not to speak any more to anyone in this name.”

Acts 4:18 So they called them in again and ordered them under no circumstances to speak or teach in the name of Yeshua.

Acts 4:19 But Kefa and Yochanan answered, “You must judge whether it is right in the sight of God to listen to you rather than God.

Acts 4:20 As for us, we can’t help talking about what we have actually seen and heard.”

Acts 4:21 They threatened them some more but finally let them go- they couldn’t punish them because of the people, for everyone was praising God over what had happened,

Acts 4:22 since the man who had been miraculously healed was more than forty years old.

Acts 4:23 Upon being released, they went back to their friends and reported what the head [cohanim] and elders had said to them.

Acts 4:24 When they heard it, they raised their voices to God with singleness of heart. “Master,” they prayed, “You made heaven, earth, the sea and everything in them.

Acts 4:25 By the [Ruach HaKodesh], through the mouth of our father David, your servant, you said, ‘Why did the nations rage and the peoples devise useless plans?

Acts 4:26 The kings of the earth took their stand; and the rulers assembled together against ADONAI and against his Messiah.’

Acts 4:27 “This has come true in this city, since Herod and Pontius Pilate, with [Goyim] and the peoples of Isra’el, all assembled against your holy servant Yeshua, whom you made Messiah,

Acts 4:28 to do what your power and plan had already determined beforehand should happen.

Acts 4:29 “So now, Lord, take note of their threats; and enable your slaves to speak your message with boldness!

Acts 4:30 Stretch out your hand to heal and to do signs and miracles through the name of your holy servant Yeshua!”

Acts 4:31 While they were still praying, the place where they were gathered was shaken. They were all filled with the [Ruach HaKodesh], and they spoke God’s message with boldness.

Acts 4:32 All the many believers were one in heart and soul, and no one claimed any of his possessions for himself, but everyone shared everything he had.

Acts 4:33 With great power the emissaries continued testifying to the resurrection of the Lord Yeshua, and they were all held in high regard.

Acts 4:34 No one among them was poor, since those who owned lands or houses sold them and turned over the proceeds

Acts 4:35 to the emissaries to distribute to each according to his need.

Acts 4:36 Thus Yosef, whom the emissaries called Bar-Nabba (which means “the Exhorter”), a [Levi] and a native of Cyprus,

Acts 4:37 sold a field which belonged to him and brought the money to the emissaries.

Acts 5:1 But there was a man named Hananyah who, with his wife Shappirah, sold some property

Acts 5:2 and, with his wife’s knowledge, withheld some of the proceeds for himself; although he did bring the rest to the emissaries.

Acts 5:3 Then Kefa said, “Why has the Adversary so filled your heart that you lie to the [Ruach HaKodesh] and keep back some of the money you received for the land?

Acts 5:4 Before you sold it, the property was yours; and after you sold it, the money was yours to use as you pleased. So what made you decide to do such a thing? You have lied not to human beings but to God!”

Acts 5:5 On hearing these words, Hananyah fell down dead; and everyone who heard about it was terrified.

Acts 5:6 The young men got up, wrapped his body in a shroud, carried him out and buried him.

Acts 5:7 Some three hours later, his wife came in, unaware of what had happened.

Acts 5:8 Kefa challenged her: “Tell me, is it true that you sold the land for such-and-such a price?” “Yes,” she answered, “that is what we were paid for it.”

Acts 5:9 But Kefa came back at her, “Then why did you people plot to test the Spirit of the Lord? Listen! The men who buried your husband are at the door. They will carry you out too!”

Acts 5:10 Instantly she collapsed at his feet and died. The young men entered, found her there dead, carried her out and buried her beside her husband.

Acts 5:11 As a result of this, great fear came over the whole Messianic community, and indeed over everyone who heard about it.

Acts 5:12 Meanwhile, through the emissaries many signs and miracles continued to be done among the people. United in mind and purpose, the believers met in Shlomo’s Colonnade;

Acts 5:13 and no one else dared to join them. Nevertheless, the people continued to regard them highly;

Acts 5:14 and throngs of believers were added to the Lord, both men and women.

Acts 5:15 They went so far as to bring the sick into the streets and lay them on mattresses and stretchers, so that at least Kefa’s shadow might fall on them as he passed by.

Acts 5:16 Crowds also gathered from the towns around Yerushalayim, bringing the sick and those afflicted with unclean spirits; and every one of them was healed.

Acts 5:17 But the [cohen hagadol] and his associates, who were members of the party of the [Tz’dukim], were filled with jealousy.

Acts 5:18 They arrested the emissaries and put them in the public jail.

Acts 5:19 But during the night, an angel of ADONAI opened the doors of the prison, led them out and said,

Acts 5:20 “Go, stand in the Temple court and keep telling the people all about this new life!”

Acts 5:21 After hearing that, they entered the Temple area about dawn and began to teach. Now the [cohen hagadol] and his associates came and called a meeting of the [Sanhedrin] (that is, of Isra'el's whole assembly of elders) and sent to the jail to have them brought.

Acts 5:22 But the officers who went did not find them in the prison. So they returned and reported,

Acts 5:23 "We found the jail securely locked and the guards standing at the doors; but when we opened it, we found no one inside!"

Acts 5:24 When the captain of the Temple police and the head [cohanim] heard these things, they were puzzled and wondered what would happen next.

Acts 5:25 Then someone came and reported to them, "Listen! The men you ordered put in prison are standing in the Temple court, teaching the people!"

Acts 5:26 The captain and his officers went and brought them, but not with force; because they were afraid of being stoned by the people.

Acts 5:27 They conducted them to the [Sanhedrin], where the [cohen hagadol] demanded of them,

Acts 5:28 "We gave you strict orders not to teach in this name! Look here! you have filled Yerushalayim with your teaching; moreover, you are determined to make us responsible for this man's death!"

Acts 5:29 Kefa and the other emissaries answered, "We must obey God, not men.

Acts 5:30 The God of our fathers raised up Yeshua, whereas you men killed him by having him hanged on a stake.

Acts 5:31 God has exalted this man at his right hand as Ruler and Savior, in order to enable Isra'el to do [t'shuvah] and have her sins forgiven.

Acts 5:32 We are witnesses to these things; so is the [Ruach HaKodesh], whom God has given to those who obey him."

Acts 5:33 On hearing this, the members of the [Sanhedrin] were infuriated and wanted to put the emissaries to death.

Acts 5:34 But one of the members of the [Sanhedrin] rose to his feet, a [Parush] named Gamli'el, a teacher of the [Torah] highly respected by all the people. He ordered the men put outside for a little while

Acts 5:35 and then addressed the court: "Men of Isra'el, take care what you do to these people.

Acts 5:36 Some time ago, there was a rebellion under Todah, who claimed to be somebody special; and a number of men, maybe four hundred, rallied behind him. But upon his being put to death, his whole following was broken up and came to nothing.

Acts 5:37 After this, Y'hudah HaG'lili led another uprising, back at the time of the enrollment for the Roman tax; and he got some people to defect to him. But he was killed, and all his followers were scattered.

Acts 5:38 So in the present case, my advice to you is not to interfere with these people, but to leave them alone. For if this idea or this movement has a human origin, it will collapse.

Acts 5:39 But if it is from God, you will not be able to stop them; you might even find yourselves fighting God!” They heeded his advice.

Acts 5:40 After summoning the emissaries and flogging them, they commanded them not to speak in the name of Yeshua, and let them go.

Acts 5:41 The emissaries left the [Sanhedrin] overjoyed at having been considered worthy of suffering disgrace on account of him.

Acts 5:42 And not for a single day, either in the Temple court or in private homes, did they stop teaching and proclaiming the Good News that Yeshua is the Messiah.

Acts 6:1 Around this time, when the number of [talmidim] was growing, the Greek-speaking Jews began complaining against those who spoke Hebrew that their widows were being overlooked in the daily distribution.

Acts 6:2 So the Twelve called a general meeting of the [talmidim] and said, “It isn’t appropriate that we should neglect the Word of God in order to serve tables.

Acts 6:3 Brothers, choose seven men from among yourselves who are known to be full of the Spirit and wisdom. We will appoint them to be in charge of this important matter,

Acts 6:4 but we ourselves will give our full attention to praying and to serving the Word.”

Acts 6:5 What they said was agreeable to the whole gathering. They chose Stephen, a man full of faith and the [Ruach HaKodesh], Philip, Prochoros, Nikanor, Timon, Parmenas and Nicholas, who was a proselyte from Antioch.

Acts 6:6 They presented these men to the emissaries, who prayed and laid their hands on them.

Acts 6:7 So the word of God continued to spread. The number of [talmidim] in Yerushalayim increased rapidly, and a large crowd of [cohanim] were becoming obedient to the faith.

Acts 6:8 Now Stephen, full of grace and power, performed great miracles and signs among the people.

Acts 6:9 But opposition arose from members of the Synagogue of the Freed Slaves (as it was called), composed of Cyrenians, Alexandrians and people from Cilicia and the province of Asia. They argued with Stephen,

Acts 6:10 but they could not stand up against his wisdom or the Spirit by which he spoke.

Acts 6:11 So they secretly persuaded some men to allege, “We heard him speak blasphemously against Moshe and against God.”

Acts 6:12 They stirred up the people, as well as the elders and the [Torah]-teachers; so they came and arrested him and led him before the [Sanhedrin].

Acts 6:13 There they set up false witnesses who said, “This man never stops speaking against this holy place and against the [Torah];

Acts 6:14 for we have heard him say that Yeshua from Natzeret will destroy this place and will change the customs Moshe handed down to us.”

Acts 6:15 Everyone sitting in the [Sanhedrin] stared at Stephen and saw that his face looked like the face of an angel.

Acts 7:1 The [cohen hagadol] asked, “Are these accusations true?”

Acts 7:2 and Stephen said: “Brothers and fathers, listen to me! The God of glory appeared to Avraham [avinu] in Mesopotamia before he lived in Haran

Acts 7:3 and said to him, ‘Leave your land and your family, and go into the land that I will show you.’

Acts 7:4 So he left the land of the Kasdim and lived in Haran. After his father died, God made him move to this land where you are living now.

Acts 7:5 He gave him no inheritance in it, not even space for one foot; yet he promised to give it to him as a possession and to his descendants after him, even though at the time he was childless.

Acts 7:6 What God said to him was, ‘Your descendants will be aliens in a foreign land, where they will be in slavery and oppressed for four hundred years.

Acts 7:7 But I will judge the nation that enslaves them,’ God said, ‘and afterwards they will leave and worship me in this place.’

Acts 7:8 And he gave him [b’rit-milah]. So he became the father of Yitz’chak and did his [b’rit-milah] on the eighth day, and Yitz’chak became the father of Ya’akov, and Ya’akov became the father of the Twelve Patriarchs.

Acts 7:9 “Now the Patriarchs grew jealous of Yosef and sold him into slavery in Egypt. But ADONAI was with him;

Acts 7:10 he rescued him from all his troubles and gave him favor and wisdom before Pharaoh, king of Egypt, who appointed him chief administrator over Egypt and over all his household.

Acts 7:11 Now there came a famine that caused much suffering throughout Egypt and Kena’an

Acts 7:12 But when Ya’akov heard that there was grain in Egypt, he sent our fathers there the first time.

Acts 7:13 The second time, Yosef revealed his identity to his brothers, and Yosef’s family became known to Pharaoh.

Acts 7:14 Yosef then sent for his father Ya'akov and all his relatives, seventy-five people.

Acts 7:15 And Ya'akov went down to Egypt; there he died, as did our other ancestors.

Acts 7:16 Their bodies were removed to Sh'khem and buried in the tomb Avraham had bought from the family of Hamor in Sh'khem for a certain sum of money.

Acts 7:17 "As the time drew near for the fulfillment of the promise God had made to Avraham, the number of our people in Egypt increased greatly,

Acts 7:18 until there arose another king over Egypt who had no knowledge of Yosef.

Acts 7:19 With cruel cunning this man forced our fathers to put their newborn babies outside their homes, so that they would not survive.

Acts 7:20 "It was then that Moshe was born, and he was beautiful in God's sight. For three months he was reared in his father's house;

Acts 7:21 and when he was put out of his home, Pharaoh's daughter took him and brought him up as her own son.

Acts 7:22 So Moshe was trained in all the wisdom of the Egyptians and became both a powerful speaker and a man of action.

Acts 7:23 "But when he was forty years old, the thought came to him to visit his brothers, the people of Isra'el.

Acts 7:24 On seeing one of them being mistreated, he went to his defense and took revenge by striking down the Egyptian.

Acts 7:25 He supposed his brothers would understand that God was using him to rescue them, but they didn't understand.

Acts 7:26 When he appeared the next day, as they were fighting, and tried to make peace between them by saying, 'Men, you are brothers! Why do you want to hurt each other?'

Acts 7:27 the one who was mistreating his fellow pushed Moshe away and said, 'Who made you a ruler and judge over us?

Acts 7:28 Do you want to kill me, the way you killed that Egyptian yesterday?'

Acts 7:29 On hearing this, Moshe fled the country and became an exile in the land of Midyan, where he had two sons.

Acts 7:30 "After forty more years, an angel appeared to him in the desert near Mount Sinai in the flames of a burning thorn bush.

Acts 7:31 When Moshe saw this, he was amazed at the sight; and as he approached to get a better look, there came the voice of ADONAI, Acts 7:32 'I am the God of your fathers, the God of Avraham, Yitz'chak and Ya'akov.' But Moshe trembled with fear and didn't dare to look.

Acts 7:33 ADONAI said to him, 'Take off your sandals, because the place where you are standing is holy ground.

Acts 7:34 I have clearly seen how My people are being oppressed in Egypt, I have heard their cry, and I have come down to rescue them, and now I will send you to Egypt.'

Acts 7:35 "This Moshe, whom they rejected, saying, 'Who made you a ruler and judge?' is the very one whom God sent as both ruler and ransomer by means of the angel that appeared to him in the thorn bush.

Acts 7:36 This man led them out, performing miracles and signs in Egypt, at the Red Sea and in the wilderness for forty years.

Acts 7:37 This is the Moshe who said to the people of Isra'el, 'God will raise up a prophet like me from among your brothers'

Acts 7:38 This is the man who was in the assembly in the wilderness, accompanied by the angel that had spoken to him at Mount Sinai and by our fathers, the man who was given living words to pass on to us.

Acts 7:39 "But our fathers did not want to obey him. On the contrary, they rejected him and in their hearts turned to Egypt,

Acts 7:40 saying to Aharon, 'Make us some gods to lead us; because this Moshe, who led us out of Egypt- we don't know what has become of him.'

Acts 7:41 That was when they made an idol in the shape of a calf and offered a sacrifice to it and held a celebration in honor of what they had made with their own hands.

Acts 7:42 So God turned away from them and gave them over to worship the stars- as has been written in the book of the prophets, 'People of Isra'el, it was not to me that you offered slaughtered animals and sacrifices for forty years in the wilderness!

Acts 7:43 No, you carried the tent of Molekh and the star of your god Reifan, the idols you made so that you could worship them. Therefore, I will send you into exile beyond Bavel.'

Acts 7:44 "Our fathers had the Tent of Witness in the wilderness. It had been made just as God, who spoke to Moshe, had ordered it made, according to the pattern Moshe had seen.

Acts 7:45 Later on, our fathers who had received it brought it in with Y'hoshua when they took the Land away from the nations that God drove out before them. "So it was until the days of David.

Acts 7:46 He enjoyed God's favor and asked if he might provide a dwelling place for the God of Ya'akov

Acts 7:47 and Shlomo did build him a house.

Acts 7:48 But [Ha'Elyon] does not live in places made by hand! As the prophet says,

Acts 7:49 'Heaven is my throne,' says ADONAI, 'and the earth is my footstool. What kind of house could you build for me? What kind of place could you devise for my rest?

Acts 7:50 Didn't I myself make all these things?'

Acts 7:51 "Stiffnecked people, with uncircumcised hearts and ears! You continually oppose the [Ruach HaKodesh]! You do the same things your fathers did!

Acts 7:52 Which of the prophets did your fathers not persecute? They killed those who told in advance about the coming of the [Tzaddik], and now you have become his betrayers and murderers!-

Acts 7:53 you!- who receive the [Torah] as having been delivered by angels- but do not keep it!"

Acts 7:54 On hearing these things, they were cut to their hearts and ground their teeth at him.

Acts 7:55 But he, full of the [Ruach HaKodesh], looked up to heaven and saw God's [Sh'khinah], with Yeshua standing at the right hand of God.

Acts 7:56 "Look!" he exclaimed, "I see heaven opened and the Son of Man standing at the right hand of God!"

Acts 7:57 At this, they began yelling at the top of their voices, so that they wouldn't have to hear him; and with one accord, they rushed at him,

Acts 7:58 threw him outside the city and began stoning him. And the witnesses laid down their coats at the feet of a young man named Sha'ul.

Acts 7:59 As they were stoning him, Stephen called out to God, "Lord Yeshua! Receive my spirit!"

Acts 7:60 Then he kneeled down and shouted out, "Lord! Don't hold this sin against them!" With that, he died;

Acts 8:1 and Sha'ul gave his approval to his murder. Starting with that day, there arose intense persecution against the Messianic Community in Yerushalayim; all but the emissaries were scattered throughout the regions of Y'hudah and Shomron.

Acts 8:2 Some godly men buried Stephen and mourned him deeply.

Acts 8:3 But Sha'ul set out to destroy the Messianic Community- entering house after house, he dragged off both men and women and handed them over to be put in prison.

Acts 8:4 However, those who were scattered announced the Good News of the Word wherever they went.

Acts 8:5 Now Philip went down to a city in Shomron and was proclaiming the Messiah to them;

Acts 8:6 and the crowds were paying close attention to what Philip said, as they heard and saw the miraculous signs he was doing.

Acts 8:7 For many people were having unclean spirits driven out of them, shrieking; also many paralytics and crippled persons were being healed;

Acts 8:8 so that there was great joy in that city.

Acts 8:9 But there was a man named Shim'on in the city who for some time had been practicing magic and astonishing the nation of Shomron, claiming to be somebody great.

Acts 8:10 Everyone gave heed to him, from the lowest to the highest, saying, "This man is the power of God called 'The Great Power'."

Acts 8:11 They followed him because for a considerable time he had amazed them with his magic.

Acts 8:12 But when they came to believe Philip, as he announced the Good News concerning the Kingdom of God and the name of Yeshua the Messiah, they were immersed, both men and women.

Acts 8:13 Moreover, Shim'on himself came to believe; and after being immersed, he attached himself closely to Philip; and he was amazed as he saw the miraculous signs and great works of power that kept taking place.

Acts 8:14 When the emissaries in Yerushalayim heard that Shomron had received the Word of God, they sent them Kefa and Yochanan,

Acts 8:15 who came down and prayed for them, that they might receive the [Ruach HaKodesh].

Acts 8:16 For until then he had not come upon any of them; they had only been immersed into the name of the Lord Yeshua.

Acts 8:17 Then, as Kefa and Yochanan placed their hands on them, they received the [Ruach HaKodesh].

Acts 8:18 Shim'on saw that the Spirit was given when the emissaries placed their hands on them, and he offered them money.

Acts 8:19 "Give this power to me, too," he said, "so that whoever I place my hands on will receive the [Ruach HaKodesh]."

Acts 8:20 But Kefa said to him, "Your silver go to ruin- and you with it, for thinking the free gift of God can be bought!

Acts 8:21 You have no part at all in this matter; because in the eyes of God, your heart is crooked.

Acts 8:22 So repent of this wickedness of yours, and pray to the Lord. Perhaps you will yet be forgiven for holding such a thought in your heart.

Acts 8:23 For I see that you are extremely bitter and completely under the control of sin!”

Acts 8:24 Shim’on answered, “Pray to the Lord for me, so that none of the things you have spoken about will happen to me.”

Acts 8:25 Then, after giving a thorough witness and speaking the Word of the Lord, Kefa and Yochanan started back to Yerushalayim, announcing the Good News to many villages in Shomron.

Acts 8:26 An angel of ADONAI said to Philip, “Get up, and go southward on the road that goes down from Yerushalayim to ‘Azah, the desert road.”

Acts 8:27 So he got up and went. On his way, he caught sight of an Ethiopian, a eunuch who was minister in charge of all the treasure of the Kandake, or queen, of Ethiopia. He had been to Yerushalayim to worship;

Acts 8:28 and now, as he was returning home, he was sitting in his chariot, reading the prophet Yesha’yahu.

Acts 8:29 The Spirit said to Philip, “Go over to this chariot, and stay close to it.”

Acts 8:30 As Philip ran up, he heard the Ethiopian reading from Yesha’yahu the prophet. “Do you understand what you’re reading?” he asked.

Acts 8:31 “How can I,” he said, “unless someone explains it to me?” And he invited Philip to climb up and sit with him.

Acts 8:32 Now the portion of the [Tanakh] that he was reading was this: “He was like a sheep led to be slaughtered; like a lamb silent before the shearer, he does not open his mouth.

Acts 8:33 He was humiliated and denied justice. Who will tell about his descendants, since his life has been taken from the earth?”

Acts 8:34 The eunuch said to Philip, “Here’s my question to you- is the prophet talking about himself or someone else?”

Acts 8:35 Then Philip started to speak- beginning with that passage, he went on to tell him the Good News about Yeshua.

Acts 8:36 As they were going down the road, they came to some water; and the eunuch said, “Look! Here’s some water! Is there any reason why I shouldn’t be immersed?”

Acts 8:37 *

Acts 8:38 He ordered the chariot to stop; then both Philip and the eunuch went down into the water, and Philip immersed him.

Acts 8:39 When they came up out of the water, the Spirit of the Lord snatched Philip away. The eunuch saw no more of him, because he continued on his way- full of joy.

Acts 8:40 But Philip showed up at Ashdod and continued proclaiming the Good News as he went through all the towns until he came to Caesarea.

Acts 9:1 Meanwhile, Sha'ul, still breathing murderous threats against the Lord's [talmidim], went to the [cohen hagadol]

Acts 9:2 and asked him for letters to the synagogues in Dammesek, authorizing him to arrest any people he might find, whether men or women, who belonged to "the Way," and bring them back to Yerushalayim.

Acts 9:3 He was on the road and nearing Dammesek, when suddenly a light from heaven flashed all around him.

Acts 9:4 Falling to the ground, he heard a voice saying to him, "Sha'ul! Sha'ul! Why do you keep persecuting me?"

Acts 9:5 "Sir, who are you?" he asked. "I am Yeshua, and you are persecuting me.

Acts 9:6 But get up, and go into the city, and you will be told what you have to do."

Acts 9:7 The men traveling with him stood speechless, hearing the voice but seeing no one.

Acts 9:8 They helped Sha'ul get up off the ground; but when he opened his eyes, he could see nothing. So, leading him by the hand, they brought him into Dammesek.

Acts 9:9 For three days he remained unable to see, and he neither ate nor drank.

Acts 9:10 There was a [talmid] in Dammesek, Hananyah by name; and in a vision the Lord said to him, "Hananyah!" He said, "Here I am, Lord."

Acts 9:11 The Lord said to him, "Get up and go to Straight Street, to Y'hudah's house; and ask for a man from Tarsus named Sha'ul; for he is praying,

Acts 9:12 and in a vision he has seen a man named Hananyah coming in and placing his hands on him to restore his sight."

Acts 9:13 But Hananyah answered, "Lord, many have told me about this man, how much harm he has done to your people in Yerushalayim;

Acts 9:14 and here he has a warrant from the head [cohanim] to arrest everyone who calls on your name."

Acts 9:15 But the Lord said to him, "Go, because this man is my chosen instrument to carry my name to the [Goyim], even to their kings, and to the sons of Isra'el as well.

Acts 9:16 For I myself will show him how much he will have to suffer on account of my name."

Acts 9:17 So Hananyah left and went into the house. Placing his hands on him, he said, “Brother Sha’ul, the Lord- Yeshua, the one who appeared to you on the road as you were coming here- has sent me so that you may see again and be filled with the [Ruach HaKodesh].”

Acts 9:18 In that moment, something like scales fell away from Sha’ul’s eyes; and he could see again. He got up and was immersed;

Acts 9:19 then he ate some food and regained his strength. Sha’ul spent some days with the [talmidim] in Dammesek,

Acts 9:20 and immediately he began proclaiming in the synagogues that Yeshua is the Son of God.

Acts 9:21 All who heard him were amazed. They asked, “Isn’t he the man who in Yerushalayim was trying to destroy the people who call on this name? In fact, isn’t that why he came here, to arrest them and bring them back to the head [cohanim]?”

Acts 9:22 But Sha’ul was being filled with more and more power and was creating an uproar among the Jews living in Dammesek with his proofs that Yeshua is the Messiah.

Acts 9:23 Quite some time later, the non-believing Jews gathered together and made plans to kill him;

Acts 9:24 but their plot became known to Sha’ul. They were watching the gates day and night in order to do away with him;

Acts 9:25 but under cover of night, his [talmidim] took him and let him down over the city wall, lowering him in a large basket.

Acts 9:26 On reaching Yerushalayim, he tried to join the [talmidim]; but they were all afraid of him- they didn’t believe he was a [talmid].

Acts 9:27 However, Bar-Nabba got hold of him and took him to the emissaries. He told them how Sha’ul had seen the Lord while traveling, that the Lord had spoken to him, and how in Dammesek Sha’ul had spoken out boldly in the name of Yeshua.

Acts 9:28 So he remained with them and went all over Yerushalayim continuing to speak out boldly in the name of the Lord.

Acts 9:29 He talked and debated with the Greek-speaking Jews, but they began making attempts to kill him.

Acts 9:30 When the brothers learned of it, they brought him down to Caesarea and sent him away to Tarsus.

Acts 9:31 Then the Messianic community throughout Y’hudah, the Galil and Shomron enjoyed peace and was built up. They lived in the fear of the Lord, with the counsel of the [Ruach HaKodesh]; and their numbers kept multiplying.

Acts 9:32 As Kefa traveled around the countryside, he came down to the believers in Lud.

Acts 9:33 There he found a man named Aeneas who had lain bedridden for eight years, because he was paralyzed.

Acts 9:34 Kefa said to him, “Aeneas! Yeshua the Messiah is healing you! Get up, and make your bed!”

Acts 9:35 Everyone living in Lud and the Sharon saw him, and they turned to the Lord. Now in Yafo there was a [talmidah] named Tavita

Acts 9:36 (which means “gazelle”); she was always doing [tzedakah] and other good deeds.

Acts 9:37 It happened that just at that time, she took sick and died. After washing her, they laid her in a room upstairs.

Acts 9:38 Lud is near Yafo, and the [talmidim] had heard that Kefa was there, so they sent two men to him and urged him, “Please come to us without delay.”

Acts 9:39 Kefa got up and went with them. When he arrived, they led him into the upstairs room. All the widows stood by him, sobbing and showing all the dresses and coats Tavita had made them while she was still with them.

Acts 9:40 But Kefa put them all outside, kneeled down and prayed. Then, turning to the body, he said, “Tavita! Get up!” She opened her eyes; and on seeing Kefa, she sat up.

Acts 9:41 He offered her his hand and helped her to her feet; then, calling the believers and the widows, he presented her to them alive.

Acts 9:42 This became known all over Yafo, and many people put their trust in the Lord.

Acts 9:43 Kefa stayed on in Yafo for some time with a man named Shim’on, a leather-tanner.

Acts 10:1 There was a man in Caesarea named Cornelius, a Roman army officer in what was called the Italian Regiment.

Acts 10:2 He was a devout man, a “God-fearer,” as was his whole household; he gave generously to help the Jewish poor and prayed regularly to God.

Acts 10:3 One afternoon around three o’clock he saw clearly in a vision an angel of God coming in and saying to him, “Cornelius!”

Acts 10:4 Cornelius stared at the angel, terrified. “What is it, sir?” he asked. “Your prayers,” replied the angel, “and your acts of charity have gone up into God’s presence, so that he has you on his mind.

Acts 10:5 Now send some men to Yafo to bring back a man named Shim’on, also called Kefa.

Acts 10:6 He’s staying with Shim’on the leather-tanner, who has a house by the sea.”

Acts 10:7 As the angel that had spoken to him went away, Cornelius called two of his household slaves and one of his military aides, who was a godly man;

Acts 10:8 he explained everything to them and sent them to Yafo.

Acts 10:9 The next day about noon, while they were still on their way and approaching the city, Kefa went up onto the roof of the house to pray.

Acts 10:10 He began to feel hungry and wanted something to eat; but while they were preparing the meal, he fell into a trance

Acts 10:11 in which he saw heaven opened, and something that looked like a large sheet being lowered to the ground by its four corners.

Acts 10:12 In it were all kinds of four-footed animals, crawling creatures and wild birds.

Acts 10:13 Then a voice came to him, “Get up, Kefa, slaughter and eat!”

Acts 10:14 But Kefa said, “No, sir! Absolutely not! I have never eaten food that was unclean or [treif].”

Acts 10:15 The voice spoke to him a second time: “Stop treating as unclean what God has made clean.”

Acts 10:16 This happened three times, and then the sheet was immediately taken back up into heaven.

Acts 10:17 Kefa was still puzzling over the meaning of the vision he had seen, when the men Cornelius had sent, having inquired for Shim’on’s house, stood at the gate

Acts 10:18 and called out to ask if the Shim’on known as Kefa was staying there.

Acts 10:19 While Kefa’s mind was still on the vision, the Spirit said, “Three men are looking for you.

Acts 10:20 Get up, go downstairs, and have no misgivings about going with them, because I myself have sent them.”

Acts 10:21 So Kefa went down and said to the men, “You were looking for me? Here I am. What brings you here?”

Acts 10:22 They answered, “Cornelius. He’s a Roman army officer, an upright man and a God-fearer, a man highly regarded by the whole Jewish nation; and he was told by a holy angel to have you come to his house and listen to what you have to say.”

Acts 10:23 So Kefa invited them to be his guests. The next day, he got up and went with them, accompanied by some of the brothers from Yafo;

Acts 10:24 and he arrived at Caesarea the day after that. Cornelius was expecting them- he had already called together his relatives and close friends.

Acts 10:25 As Kefa entered the house, Cornelius met him and fell prostrate at his feet.

Acts 10:26 But Kefa pulled him to his feet and said, “Stand up! I myself am just a man.”

Acts 10:27 As he talked with him, Kefa went inside and found many people gathered.

Acts 10:28 He said to them, “You are well aware that for a man who is a Jew to have close association with someone who belongs to another people, or to come and visit him, is something that just isn’t done. But God has shown me not to call any person common or unclean;

Acts 10:29 so when I was summoned, I came without raising any questions. Tell me, then, why did you send for me?”

Acts 10:30 Cornelius answered, “Three days ago around this time, I was at [minchah] prayers in my house, when suddenly a man in shining clothes stood in front of me

Acts 10:31 and said, ‘God has heard your prayer and remembered your acts of charity.

Acts 10:32 Now send to Yafo and ask for Shim’on, known as Kefa; he is staying in the house of Shim’on, a leather-tanner, by the sea.’

Acts 10:33 So I sent for you immediately, and you have been kind enough to come. Now all of us are here in the presence of God to hear everything the Lord has ordered you to say.”

Acts 10:34 Then Kefa addressed them: “I now understand that God does not play favorites,

Acts 10:35 but that whoever fears him and does what is right is acceptable to him, no matter what people he belongs to.

Acts 10:36 “Here is the message that he sent to the sons of Isra’el announcing [shalom] through Yeshua the Messiah, who is Lord of everything.

Acts 10:37 You know what has been going on throughout Y’hudah, starting from the Galil after the immersion that Yochanan proclaimed;

Acts 10:38 how God anointed Yeshua from Natzeret with the [Ruach HaKodesh] and with power; how Yeshua went about doing good and healing all the people oppressed by the Adversary, because God was with him.

Acts 10:39 “As for us, we are witnesses of everything he did, both in the Judean countryside and in Yerushalayim. They did away with him by hanging him on a stake;

Acts 10:40 but God raised him up on the third day and let him be seen, Acts 10:41 not by all the people, but by witnesses God had previously chosen, that is, by us, who ate and drank with him after he had risen again from the dead.

Acts 10:42 “Then he commanded us to proclaim and attest to the Jewish people that this man has been appointed by God to judge the living and the dead.

Acts 10:43 All the prophets bear witness to him, that everyone who puts his trust in him receives forgiveness of sins through his name.”

Acts 10:44 Kefa was still saying these things when the [Ruach HaKodesh] fell on all who were hearing the message.

Acts 10:45 All the believers from the Circumcision faction who had accompanied Kefa were amazed that the gift of the [Ruach HaKodesh] was also being poured out

Acts 10:46 on the [Goyim], for they heard them speaking in tongues and praising God. Kefa’s response was,

Acts 10:47 “Is anyone prepared to prohibit these people from being immersed in water? After all, they have received the [Ruach HaKodesh], just as we did.”

Acts 10:48 And he ordered that they be immersed in the name of Yeshua the Messiah. Then they asked Kefa to stay on with them for a few days.

Acts 11:1 The emissaries and the brothers throughout Y’hudah heard that the [Goyim] had received the word of God;

Acts 11:2 but when Kefa went up to Yerushalayim, the members of the Circumcision faction criticized him,

Acts 11:3 saying, “You went into the homes of uncircumcised men and even ate with them!”

Acts 11:4 In reply, Kefa began explaining in detail what had actually happened:

Acts 11:5 “I was in the city of Yafo, praying; and in a trance I had a vision. I saw something like a large sheet being lowered by its four corners from heaven, and it came down to me.

Acts 11:6 I looked inside and saw four-footed animals, beasts of prey, crawling creatures and wild birds.

Acts 11:7 Then I heard a voice telling me, ‘Get up, Kefa, slaughter and eat!’

Acts 11:8 I said, ‘No, sir! Absolutely not! Nothing unclean or [treif] has ever entered my mouth!’

Acts 11:9 But the voice spoke again from heaven: ‘Stop treating as unclean what God has made clean.’

Acts 11:10 This happened three times, and then everything was pulled back up into heaven.

Acts 11:11 “At that very moment, three men who had been sent to me from Caesarea arrived at the house where I was staying;

Acts 11:12 and the Spirit told me to have no misgivings about going back with them. These six brothers also came with me, and we went into the man’s house.

Acts 11:13 He told us how he had seen the angel standing in his house and saying, ‘Send to Yafo and bring back Shim’on, known as Kefa.

Acts 11:14 He has a message for you which will enable you and your whole household to be saved.’

Acts 11:15 “But I had hardly begun speaking when the [Ruach HaKodesh] fell on them, just as on us at the beginning!

Acts 11:16 And I remembered that the Lord had said, ‘Yochanan used to immerse people in water, but you will be immersed in the [Ruach HaKodesh].’

Acts 11:17 Therefore, if God gave them the same gift as he gave us after we had come to put our trust in the Lord Yeshua the Messiah, who was I to stand in God’s way?”

Acts 11:18 On hearing these things, they stopped objecting and began to praise God, saying, “This means that God has enabled the [Goyim] as well to do [t’shuvah] and have life!”

Acts 11:19 Now those who had been scattered because of the persecution which had arisen over Stephen went as far as Phoenicia, Cyprus and Antioch; they spoke God’s word, but only to Jews.

Acts 11:20 However, some of these, men from Cyprus and Cyrene, when they arrived at Antioch, began speaking to the Greeks too, proclaiming the Good News of the Lord Yeshua.

Acts 11:21 The hand of the Lord was with them, and a great number of people trusted and turned to the Lord.

Acts 11:22 News of this reached the ears of the Messianic community in Yerushalayim, and they sent Bar-Nabba to Antioch.

Acts 11:23 On arriving and seeing for himself the grace of God at work, he was glad; and he encouraged them all to remain true to the Lord with their whole hearts;

Acts 11:24 for he was a good man, full of the [Ruach HaKodesh] and trust.

Acts 11:25 Then Bar-Nabba went off to Tarsus to look for Sha’ul;

Acts 11:26 and when he found him, he brought him to Antioch. They met with the congregation there for a whole year and taught a sizeable crowd. Also it was in Antioch that the [talmidim] for the first time were called “Messianic.”

Acts 11:27 During this time, some prophets came down from Yerushalayim to Antioch;

Acts 11:28 and one of them named Agav stood up and through the Spirit predicted that there was going to be a severe famine throughout the Roman Empire. (It took place while Claudius was Emperor.)

Acts 11:29 So the [talmidim] decided to provide relief to the brothers living in Y'hudah, each according to his means;

Acts 11:30 and they did it, sending their contribution to the elders in the care of Bar-Nabba and Sha'ul.

Acts 12:1 It was around this time that King Herod began arresting and persecuting certain members of the Messianic community;

Acts 12:2 and he had Ya'akov, Yochanan's brother, put to death by the sword.

Acts 12:3 When Herod saw how much this pleased the Judeans, he went on to arrest Kefa as well. It was during the Days of [Matzah],

Acts 12:4 so when Herod seized him, he threw him in prison, handing him over to be guarded by four squads of four soldiers each, with the intention of bringing him to public trial after [Pesach].

Acts 12:5 So Kefa was being held under watch in prison, but intense prayer was being made to God on his behalf by the Messianic community.

Acts 12:6 The night before Herod was going to bring him to trial, Kefa was sleeping between two soldiers. He was bound with two chains; and guards were at the door, keeping watch over the prison.

Acts 12:7 Suddenly an angel of ADONAI stood there, and a light shone in the cell. He tapped Kefa's side and woke him. "Hurry! Get up!" he said; and the chains fell off his hands.

Acts 12:8 The angel said to him, "Put on your clothes and sandals," and he did. "Throw on your robe," he said, "and follow me!"

Acts 12:9 Going out, Kefa followed him but did not realize that what was happening through the angel was real- he thought he was seeing a vision.

Acts 12:10 Having passed a first guard and a second, they arrived at the iron gate leading to the city. This opened to them by itself, and they made their exit. They went down the length of one street, and suddenly the angel left him.

Acts 12:11 Then Kefa came to himself and said, "Now I know for sure that the Lord sent his angel to rescue me from Herod's power and from everything the Judean people were hoping for."

Acts 12:12 Realizing what had happened, he went to the house of Miryam the mother of Yochanan (surnamed Mark), where many people had gathered to pray.

Acts 12:13 He knocked at the outside door, and a servant named Rhoda came to answer.

Acts 12:14 She recognized Kefa’s voice and was so happy that she ran back in without opening the door, and announced that Kefa was standing outside.

Acts 12:15 “You’re out of your mind!” they said to her. But she insisted it was true. So they said, “It is his angel.”

Acts 12:16 Meanwhile, Kefa kept knocking; and when they opened the door and saw him, they were amazed.

Acts 12:17 Motioning to them with his hand to be quiet, he told them how the Lord had brought him out of the prison and said, “Tell all this to Ya’akov and the brothers.” Then he left and went elsewhere.

Acts 12:18 When daylight came, there was no small commotion among the soldiers over what had become of Kefa.

Acts 12:19 Herod had a thorough search made for him, but they failed to find him, so he cross-examined the guards and ordered them put to death. Then Herod went down from Y’hudah to Caesarea and spent some time there.

Acts 12:20 Now Herod was very angry with the people of Tzor and Tzidon, so they joined together and sought an audience with him. After securing the support of Blastus, the king’s chief personal servant, they asked for peace; because they depended on the king’s lands for their food supply.

Acts 12:21 A day was set, and Herod in his royal robes sat on the throne and made a speech to them.

Acts 12:22 The mob cried out, “This is the voice of a god, not a man!”

Acts 12:23 At once, because Herod did not give the glory to God, an angel of ADONAI struck him down. He was eaten away by worms and died.

Acts 12:24 But the word of the Lord went on growing and being multiplied.

Acts 12:25 Bar-Nabba and Sha’ul, having completed their errand, returned from Yerushalayim, bringing with them Yochanan, surnamed Mark.

Acts 13:1 In the Antioch congregation were prophets and teachers-Bar-Nabba, Shim’on (known as “the Black”), Lucius (from Cyrene), Menachem (who had been brought up with Herod the governor) and Sha’ul.

Acts 13:2 One time when they were worshipping the Lord and fasting, the [Ruach HaKodesh] said to them, “Set aside for me Bar-Nabba and Sha’ul for the work to which I have called them.”

Acts 13:3 After fasting and praying, they placed their hands on them and sent them off.

Acts 13:4 So these two, after they had been sent out by the [Ruach HaKodesh], went down to Seleucia and from there sailed to Cyprus.

Acts 13:5 After landing in Salamis, they began proclaiming the word of God in the synagogues, with Yochanan (Mark) as an assistant;

Acts 13:6 and thus they made their way throughout the whole island. They ended up in Paphos, where they found a Jewish sorcerer and pseudo-prophet named Bar-Yeshua.

Acts 13:7 He had attached himself to the governor, Sergius Paulus, who was an intelligent man. Now the governor had called for Bar-Nabba and Sha'ul and was anxious to hear the message about God;

Acts 13:8 but the sorcerer Elymas (for that is how his name is translated) opposed them, doing his best to turn the governor away from the faith.

Acts 13:9 Then Sha'ul, also known as Paul, filled with the [Ruach HaKodesh], stared straight at him and said,

Acts 13:10 "You son of Satan, full of fraud and evil! You enemy of everything good! Won't you ever stop making crooked the straight paths of the Lord?

Acts 13:11 So now, look! The hand of the Lord is upon you; and for a while you will be blind, unable to see the sun." Immediately mist and darkness came over Elymas; and he groped about, trying to find someone to lead him by the hand.

Acts 13:12 Then, on seeing what had happened, the governor trusted, astounded by the teaching about the Lord.

Acts 13:13 Having set sail from Paphos, Sha'ul and his companions arrived at Perga in Pamphylia. There Yochanan left them and returned to Yerushalayim,

Acts 13:14 but the others went on from Perga to Pisidian Antioch, and on [Shabbat] they went into the synagogue and sat down.

Acts 13:15 After the reading from the [Torah] and from the Prophets, the synagogue leaders sent them a message, "Brothers, if any of you has a word of exhortation for the people, speak!"

Acts 13:16 So Sha'ul stood, motioned with his hand, and said: "Men of Isra'el and God-fearers, listen!

Acts 13:17 The God of this people Isra'el chose our fathers. He made the people great during the time when they were living as aliens in Egypt and with a stretched-out arm he led them out of that land.

Acts 13:18 For some forty years he took care of them in the desert,

Acts 13:19 and after he had destroyed seven nations in the land of Kena'an he gave their land to his people as an inheritance.

Acts 13:20 All this took about 450 years. After that, he gave them judges, down to the prophet Sh'mu'el.

Acts 13:21 Then they asked for a king, and God gave them Sha'ul Ben-Kish, a man from the tribe of Binyamin. After forty years,

Acts 13:22 God removed him and raised up David as king for them, making his approval known with these words, 'I found David Ben-Yishai to be a man after my own heart; he will do everything I want.'

Acts 13:23 "In keeping with his promise, God has brought to Isra'el from this man's descendants a deliverer, Yeshua.

Acts 13:24 Now before the coming of Yeshua, Yochanan proclaimed to all the people of Isra'el an immersion in connection with turning to God from sin.

Acts 13:25 But as Yochanan was ending his work, he said, 'Who do you suppose I am? Well- I'm not! But after me is coming someone, the sandals of whose feet I am unworthy to untie.'

Acts 13:26 "Brothers!- sons of Avraham and those among you who are 'God-fearers'! It is to us that the message of this deliverance has been sent!

Acts 13:27 For the people living in Yerushalayim and their leaders did not recognize who Yeshua was or understand the message of the Prophets read every [Shabbat], so they fulfilled that message by condemning him.

Acts 13:28 They could not find any legitimate ground for a death sentence; nevertheless they asked Pilate to have him executed;

Acts 13:29 and when they had carried out all the things written about him, he was taken down from the stake and placed in a tomb.

Acts 13:30 "But God raised him from the dead!

Acts 13:31 He appeared for many days to those who had come up with him from the Galil to Yerushalayim; and they are now his witnesses to the people.

Acts 13:32 "As for us, we are bringing you the Good News that what God promised to the fathers,

Acts 13:33 he has fulfilled for us the children in raising up Yeshua, as indeed it is written in the second Psalm, 'You are my Son; today I have become your Father.'

Acts 13:34 And as for his raising him up from the dead, to return to decay no more, he said, 'I will give the holy and trustworthy things of David to you.'

Acts 13:35 This is explained elsewhere: 'You will not let your Holy One see decay.'

Acts 13:36 For David did indeed serve God's purposes in his own generation; but after that, he died, was buried with his fathers and did see decay.

Acts 13:37 However, the one God raised up did not see decay.

Acts 13:38 “Therefore, brothers, let it be known to you that through this man is proclaimed forgiveness of sins!

Acts 13:39 That is, God clears everyone who puts his trust in this man, even in regard to all the things concerning which you could not be cleared by the [Torah] of Moshe.

Acts 13:40 “Watch out, then, so that this word found in the Prophets may not happen to you:

Acts 13:41 ‘You mockers! Look, and marvel, and die! For in your own time, I am doing a work that you simply will not believe, even if someone explains it to you!’“

Acts 13:42 As they left, the people invited Sha’ul and Bar-Nabba to tell them more about these matters the following [Shabbat].

Acts 13:43 When the synagogue meeting broke up, many of the born Jews and devout proselytes followed Sha’ul and Bar-Nabba, who spoke with them and urged them to keep holding fast to the love and kindness of God.

Acts 13:44 The next [Shabbat], nearly the whole city gathered together to hear the message about the Lord;

Acts 13:45 but when the Jews who had not believed saw the crowds, they were filled with jealousy and spoke up against what Sha’ul was saying and insulted him.

Acts 13:46 However, Sha’ul and Bar-Nabba answered boldly: “It was necessary that God’s word be spoken first to you. But since you are rejecting it and are judging yourselves unworthy of eternal life- why, we’re turning to the [Goyim]!

Acts 13:47 For that is what ADONAI has ordered us to do: ‘I have set you as a light for the [Goyim], to be for deliverance to the ends of the earth.’“

Acts 13:48 The Gentiles were very happy to hear this. They honored the message about the Lord, and as many as had been appointed to eternal life came to trust.

Acts 13:49 And the message about the Lord was carried throughout the whole region.

Acts 13:50 But the unbelieving Jews stirred up the women ‘God-fearers’ of high social standing and the leading men of the city, and they organized persecution against Sha’ul and Bar-Nabba and expelled them from their district.

Acts 13:51 However, Sha’ul and Bar-Nabba shook off the dust of their feet against them and went on to Iconium;

Acts 13:52 and the [talmidim] were filled with joy and with the [Ruach HaKodesh].

Acts 14:1 In Iconium the same thing happened- they went into the synagogue and spoke in such a way that a large number of both Jews and Greeks came to trust.

Acts 14:2 But the Jews who would not be persuaded stirred up the Gentiles and poisoned their minds against the brothers.

Acts 14:3 Therefore, Sha'ul and Bar-Nabba remained for a long time, speaking boldly about the Lord, who bore witness to the message about his love and kindness by enabling them to perform signs and miracles.

Acts 14:4 However, the people of the city were divided- some sided with the unbelieving Jews, others with the emissaries.

Acts 14:5 Eventually the unbelievers, both Jews and Gentiles, together with their leaders, made a move to mistreat the emissaries, even to stone them;

Acts 14:6 but they learned of it and escaped to Lystra and Derbe, towns in Lycaonia, and to the surrounding country,

Acts 14:7 where they continued proclaiming the Good News.

Acts 14:8 There was a man living in Lystra who could not use his feet- crippled from birth, he had never walked.

Acts 14:9 This man listened to Sha'ul speaking. Sha'ul, looking at him intently and seeing that he had faith to be healed,

Acts 14:10 said with a loud voice, "Stand up on your feet!" He jumped up and began to walk.

Acts 14:11 When the crowds saw what Sha'ul had done, they began to shout in the Lycaonian language, "The gods have come down to us in the form of men!"

Acts 14:12 They began calling Bar-Nabba "Zeus" and Sha'ul "Hermes," since he did most of the talking;

Acts 14:13 and the priest of Zeus, whose temple was just outside the city, brought bulls and wreaths to the city gates, intending to offer a sacrifice to them with the people.

Acts 14:14 When the emissaries Bar-Nabba and Sha'ul heard of it, they tore their clothes and ran into the crowd, shouting,

Acts 14:15 "Men! Why are you doing this? We're just men, human like you! We are announcing Good News to you- turn from these worthless things to the living God who made heaven and earth and the sea and everything in them!

Acts 14:16 In times past, he allowed all peoples to walk in their own ways;

Acts 14:17 yet he did not leave himself without evidence of his nature; because he does good things, giving you rain from heaven and crops in their seasons, filling you with food and your hearts with happiness!"

Acts 14:18 Even saying this barely kept the crowds from sacrificing to them.

Acts 14:19 Then some unbelieving Jews came from Antioch and Iconium. They won over the crowds, stoned Sha'ul and dragged him outside the city, thinking he was dead.

Acts 14:20 But as the [talmidim] gathered around him, he got up and went back into the town. The next day, he left with Bar-Nabba for Derbe.

Acts 14:21 After proclaiming the Good News in that city and making many people into [talmidim], they returned to Lystra, Iconium and Antioch,

Acts 14:22 strengthening the [talmidim], encouraging them to remain true to the faith, and reminding them that it is through many hardships that we must enter the Kingdom of God.

Acts 14:23 After appointing elders for them in every congregation, Sha'ul and Bar-Nabba, with prayer and fasting, committed them to the Lord in whom they had put their trust.

Acts 14:24 Passing through Pisidia, they came to Pamphylia.

Acts 14:25 After speaking the message in Perga, they came down to Attalia; and from there, they sailed back to Antioch,

Acts 14:26 the place where they had been handed over to the care of God for the work which they had now completed.

Acts 14:27 When they arrived, they gathered the Messianic community together and reported what God had done through them, that he had opened a door of faith to the Gentiles.

Acts 14:28 And they stayed for some time there with the [talmidim].

Acts 15:1 But some men came down from Y'hudah to Antioch and began teaching the brothers, "You can't be saved unless you undergo [b'rit-milah] in the manner prescribed by Moshe."

Acts 15:2 This brought them into no small measure of discord and dispute with Sha'ul and Bar-Nabba. So the congregation assigned Sha'ul, Bar-Nabba and some of themselves to go and put this [sh'eilah] before the emissaries and the elders up in Yerushalayim.

Acts 15:3 After being sent off by the congregation, they made their way through Phoenicia and Shomron, recounting in detail how the Gentiles had turned to God; and this news brought great joy to all the brothers.

Acts 15:4 On arrival in Yerushalayim, they were welcomed by the Messianic community, including the emissaries and the elders; and they reported what God had done through them.

Acts 15:5 But some of those who had come to trust were from the party of the [P'rushim]; and they stood up and said, "It is necessary to circumcise them and direct them to observe the [Torah] of Moshe."

Acts 15:6 The emissaries and the elders met to look into this matter.

Acts 15:7 After lengthy debate, Kefa got up and said to them, "Brothers, you yourselves know that a good while back, God chose me from among you to be the one by whose mouth the [Goyim] should hear the message of the Good News and come to trust.

Acts 15:8 And God, who knows the heart, bore them witness by giving the [Ruach HaKodesh] to them, just as he did to us;

Acts 15:9 that is, he made no distinction between us and them, but cleansed their heart by trust.

Acts 15:10 So why are you putting God to the test now by placing a yoke on the neck of the [talmidim] which neither our fathers nor we have had the strength to bear?

Acts 15:11 No, it is through the love and kindness of the Lord Yeshua that we trust and are delivered- and it's the same with them."

Acts 15:12 Then the whole assembly kept still as they listened to Bar-Nabba and Sha'ul tell what signs and miracles God had done through them among the Gentiles.

Acts 15:13 Ya'akov broke the silence to reply. "Brothers," he said, "hear what I have to say.

Acts 15:14 Shim'on has told in detail what God did when he first began to show his concern for taking from among the [Goyim] a people to bear his name.

Acts 15:15 And the words of the Prophets are in complete harmony with this for it is written,

Acts 15:16 "'After this, I will return; and I will rebuild the fallen tent of David. I will rebuild its ruins, I will restore it,

Acts 15:17 so that the rest of mankind may seek the Lord, that is, all the [Goyim] who have been called by my name,"

Acts 15:18 says ADONAI, who is doing these things.' All this has been known for ages.

Acts 15:19 "Therefore, my opinion is that we should not put obstacles in the way of the [Goyim] who are turning to God.

Acts 15:20 Instead, we should write them a letter telling them to abstain from things polluted by idols, from fornication, from what is strangled and from blood.

Acts 15:21 For from the earliest times, Moshe has had in every city those who proclaim him, with his words being read in the synagogues every [Shabbat]."

Acts 15:22 Then the emissaries and the elders, together with the whole Messianic community, decided to select men from among themselves to send to Antioch with Sha’ul and Bar-Nabba. They sent Y’hudah, called Bar-Sabba, and Sila, both leading men among the brothers,

Acts 15:23 with the following letter: From: The emissaries and the elders, your brothers To: The brothers from among the Gentiles throughout Antioch, Syria and Cilicia: Greetings!

Acts 15:24 We have heard that some people went out from among us without our authorization, and that they have upset you with their talk, unsettling your minds.

Acts 15:25 So we have decided unanimously to select men and send them to you with our dear friends Bar-Nabba and Sha’ul,

Acts 15:26 who have dedicated their lives to upholding the name of our Lord, Yeshua the Messiah.

Acts 15:27 So we have sent Y’hudah and Sila, and they will confirm in person what we are writing.

Acts 15:28 For it seemed good to the [Ruach HaKodesh] and to us not to lay any heavier burden on you than the following requirements:

Acts 15:29 to abstain from what has been sacrificed to idols, from blood, from things strangled, and from fornication. If you keep yourselves from these, you will be doing the right thing. [Shalom]!

Acts 15:30 The messengers were sent off and went to Antioch, where they gathered the group together and delivered the letter.

Acts 15:31 After reading it, the people were delighted by its encouragement.

Acts 15:32 Y’hudah and Sila, who were also prophets, said much to encourage and strengthen the brothers.

Acts 15:33 After they had spent some time there, they were sent off with a greeting of “[Shalom]!” from the brothers to those who had sent them.

Acts 15:34 *

Acts 15:35 But Sha’ul and Bar-Nabba stayed in Antioch, where they and many others taught and proclaimed the Good News of the message about the Lord.

Acts 15:36 After some time, Sha’ul said to Bar-Nabba, “Let’s go back and visit the brothers in all the towns where we proclaimed the message about the Lord, and see how they’re doing.”

Acts 15:37 Now Bar-Nabba wanted to take with them Yochanan, the one called Mark.

Acts 15:38 But Sha'ul thought it would be unwise to take this man with them, since he had gone off and left them in Pamphylia to do the work by themselves.

Acts 15:39 There was such sharp disagreement over this that they separated from each other, with Bar-Nabba taking Mark and sailing off to Cyprus.

Acts 15:40 However, Sha'ul chose Sila and left, after the brothers had committed him to the love and kindness of the Lord.

Acts 15:41 He went through Syria and Cilicia, strengthening the congregations.

Acts 16:1 Sha'ul came down to Derbe and went on to Lystra, where there lived a [talmid] named Timothy. He was the son of a Jewish woman who had come to trust, and a Greek father.

Acts 16:2 All the brothers in Lystra and Iconium spoke well of Timothy.

Acts 16:3 Sha'ul wanted Timothy to accompany him; so he took him and did a [b'rit-milah], because of the Jews living in those areas; for they all knew that his father had been a Greek.

Acts 16:4 As they went on through the towns, they delivered to the people the decisions reached by the emissaries and the elders in Yerushalayim for them to observe.

Acts 16:5 Accordingly, the congregations were strengthened in the faith and increased in number day by day.

Acts 16:6 They traveled through the region of Phrygia and Galatia, because they had been prevented by the [Ruach HaKodesh] from speaking the message in the province of Asia.

Acts 16:7 When they came to the frontier of Mysia, they tried to go into Bithynia; but the Spirit of Yeshua would not let them.

Acts 16:8 So, after passing by Mysia, they came down to Troas.

Acts 16:9 There a vision appeared to Sha'ul at night. A man from Macedonia was standing and begging him, "Come over to Macedonia and help us!"

Acts 16:10 As soon as he had seen the vision, we lost no time getting ready to leave for Macedonia; for we concluded that God had called us to proclaim the Good News to them.

Acts 16:11 Sailing from Troas, we made a straight run to Samothrace; the next day we went to Neapolis;

Acts 16:12 and from there, we went on to Philippi, a Roman colony and the leading city of that part of Macedonia. We spent a few days in this city;

Acts 16:13 then on [Shabbat], we went outside the gate to the riverside, where we understood a [minyan] met. We sat down and began speaking to the women who had gathered there.

Acts 16:14 One of those listening was a woman from the city of Thyatira named Lydia, a dealer in fine purple cloth. She was already a “God-fearer,” and the Lord opened up her heart to respond to what Sha’ul was saying.

Acts 16:15 After she and the members of her household had been immersed, she gave us this invitation: “If you consider me to be faithful to the Lord, come and stay in my house.” And she insisted till we went.

Acts 16:16 Once, when we were going to the place where the [minyan] gathered, we were met by a slave girl who had in her a snake-spirit that enabled her to predict the future. She earned a lot of money for her owners by telling fortunes.

Acts 16:17 This girl followed behind Sha’ul and the rest of us and kept screaming, “These men are servants of God [Ha’Elyon]! They’re telling you how to be saved!”

Acts 16:18 She kept this up day after day, until Sha’ul, greatly disturbed, turned and said to the spirit, “In the name of Yeshua the Messiah, I order you to come out of her!” And the spirit did come out, at that very moment.

Acts 16:19 But when her owners saw that what had come out was any further prospect of profit for them, they seized Sha’ul and Sila and dragged them to the market square to face the authorities.

Acts 16:20 Bringing them to the judges, they said, “These men are causing a lot of trouble in our city, since they are Jews.

Acts 16:21 What they are doing is advocating customs that are against the law for us to accept or practice, since we are Romans.”

Acts 16:22 The mob joined in the attack against them, and the judges tore their clothes off them and ordered that they be flogged.

Acts 16:23 After giving them a severe beating, they threw them in prison, charging the jailer to guard them securely.

Acts 16:24 Upon receiving such an order, he threw them into the inner cell and clamped their feet securely between heavy blocks of wood.

Acts 16:25 Around midnight, Sha’ul and Sila were praying and singing hymns to God, while the other prisoners listened attentively.

Acts 16:26 Suddenly there was a violent earthquake which shook the prison to its foundations. All the doors flew open and everyone’s chains came loose.

Acts 16:27 The jailer awoke, and when he saw the doors open he drew his sword and was about to kill himself, for he assumed that the prisoners had escaped.

Acts 16:28 But Sha'ul shouted, "Don't harm yourself! We're all here!"

Acts 16:29 Calling for lights, the jailer ran in, began to tremble and fell down in front of Sha'ul and Sila.

Acts 16:30 Then, leading them outside, he said, "Men, what must I do to be saved?"

Acts 16:31 They said, "Trust in the Lord Yeshua, and you will be saved- you and your household!"

Acts 16:32 Whereupon they told him and everyone in his household the message about the Lord.

Acts 16:33 Then, even at that late hour of the night, the jailer took them and washed off their wounds; and without delay, he and all his people were immersed.

Acts 16:34 After that, he brought them up to his house and set food in front of them; and he and his entire household celebrated their having come to trust in God.

Acts 16:35 The next morning, the judges sent police officers with the order, "Release those men."

Acts 16:36 The jailer told Sha'ul, "The judges have sent word to release both of you. So come out, and go on your way in peace."

Acts 16:37 But Sha'ul said to the officers, "After flogging us in public when we hadn't been convicted of any crime and are Roman citizens, they threw us in prison. Now they want to get rid of us secretly? Oh, no! Let them come and escort us out themselves!"

Acts 16:38 The officers reported these words to the judges, who became frightened when they heard that Sha'ul and Sila were Roman citizens.

Acts 16:39 They came and apologized to them; then, after escorting them out, requested them to leave the city.

Acts 16:40 From the prison they went to Lydia's house, and after seeing and encouraging the brothers they departed.

Acts 17:1 After passing through Amphipolis and Apollonia, Sha'ul and Sila came to Thessalonica, where there was a synagogue.

Acts 17:2 According to his usual practice, Sha'ul went in; and on three [Shabbat]s he gave them [drash]es from the [Tanakh],

Acts 17:3 explaining and proving that the Messiah had to suffer and rise again from the dead, and that "this Yeshua whom I am proclaiming to you is the Messiah."

Acts 17:4 Some of the Jews were persuaded and threw in their lot with Sha'ul and Sila, as did a great many of the Greek men who were "God-fearers," and not a few of the leading women.

Acts 17:5 But the unbelieving Jews grew jealous; so they got together some vicious men from the riffraff hanging around in the market square, collected a crowd and started a riot in the city. They attacked Jason's house, hoping to bring Sha'ul and Sila out to the mob.

Acts 17:6 But when they didn't find them, they dragged Jason and some other brothers before the city authorities and shouted, "These men who have turned the whole world upside down have come here too!

Acts 17:7 And Jason has let them stay in his home! All of them are defying the decrees of the Emperor; because they assert that there is another king, Yeshua!"

Acts 17:8 Their words threw the crowd and the authorities into a turmoil,

Acts 17:9 so that only after Jason and the others had posted bond did they let them go.

Acts 17:10 But as soon as night fell, the brothers sent Sha'ul and Sila off to Berea. As soon as they arrived, they went to the synagogue.

Acts 17:11 Now the people here were of nobler character than the ones in Thessalonica; they eagerly welcomed the message, checking the [Tanakh] every day to see if the things Sha'ul was saying were true.

Acts 17:12 Many of them came to trust, as did a number of prominent Greek women and not a few Greek men.

Acts 17:13 But when the unbelieving Jews of Thessalonica learned that the word of God had been proclaimed by Sha'ul in Berea as well, they went there too to make trouble and agitate the crowds.

Acts 17:14 The brothers sent Sha'ul away at once to go down to the seacoast, while Sila and Timothy stayed behind.

Acts 17:15 Sha'ul's escort went with him as far as Athens, then left with instructions for Sila and Timothy to come as quickly as they could.

Acts 17:16 While Sha'ul was waiting for them in Athens, his spirit within him was disturbed at the sight of the city full of idols.

Acts 17:17 So he began holding discussions in the synagogue with the Jews and the "God-fearers," and in the market square every day with the people who happened to be there.

Acts 17:18 Also a group of Epicurean and Stoic philosophers started meeting with him. Some asked, "What is this babbler trying to say?" Others, because he proclaimed the Good News about Yeshua and the resurrection, said, "He sounds like a propagandist for foreign gods."

Acts 17:19 They took and brought him before the High Council, saying, "May we know what this new teaching is that you are presenting?

Acts 17:20 Some of the things we are hearing from you strike us as strange, and we would like to know what they mean."

Acts 17:21 (All the Athenians and the foreigners living there used to spend their spare time talking or hearing about the latest intellectual fads.)

Acts 17:22 Sha'ul stood up in the Council meeting and said, "Men of Athens: I see how very religious you are in every way!

Acts 17:23 For as I was walking around, looking at your shrines, I even found an altar which had been inscribed, 'To An Unknown God.' So, the one whom you are already worshipping in ignorance- this is the one I proclaim to you.

Acts 17:24 "The God who made the universe and everything in it, and who is Lord of heaven and earth, does not live in man-made temples;

Acts 17:25 nor is he served by human hands, as if he lacked something; since it is he himself who gives life and breath and everything to everyone.

Acts 17:26 "From one man he made every nation living on the entire surface of the earth, and he fixed the limits of their territories and the periods when they would flourish.

Acts 17:27 God did this so that people would look for him and perhaps reach out and find him although in fact, he is not far from each one of us,

Acts 17:28 'for in him we live and move and exist.' Indeed, as some of the poets among you have said, 'We are actually his children.'

Acts 17:29 So, since we are children of God, we shouldn't suppose that God's essence resembles gold, silver or stone shaped by human technique and imagination.

Acts 17:30 "In the past, God overlooked such ignorance; but now he is commanding all people everywhere to turn to him from their sins.

Acts 17:31 For he has set a Day when he will judge the inhabited world, and do it justly, by means of a man whom he has designated. And he has given public proof of it by resurrecting this man from the dead."

Acts 17:32 At the mention of a resurrection of dead people, some began to scoff; while others said, "We want to hear you again on this subject."

Acts 17:33 So Sha'ul left the meeting.

Acts 17:34 But some men stayed with him and came to trust, including the High Council member Dionysius; there was also a woman named Damaris; and others came to trust along with them.

Acts 18:1 After this, Sha'ul left Athens and went to Corinth,

Acts 18:2 where he met a Jewish man named Aquila, originally from Pontus but having recently come with his wife Priscilla from Italy, because Claudius had issued a decree expelling all the Jews from Rome. Sha'ul went to see them;

Acts 18:3 and because he had the same trade as they, making tents, he stayed on with them; and they worked together.

Acts 18:4 Sha’ul also began carrying on discussions every [Shabbat] in the synagogue, where he tried to convince both Jews and Greeks.

Acts 18:5 But after Sila and Timothy arrived from Macedonia, Sha’ul felt pressed by the urgency of the message and testified in depth to the Jews that Yeshua is the Messiah.

Acts 18:6 However when they set themselves against him and began hurling insults, he shook out his clothes and said to them, “Your blood be on your own heads! For my part, I am clean; from now on, I will go to the [Goyim]!”

Acts 18:7 So he left them and went into the home of a “God-fearer” named Titius Justus, whose house was right next door to the synagogue.

Acts 18:8 Crispus, the president of the synagogue, came to trust in the Lord, along with his whole household; also many of the Corinthians who heard trusted and were immersed.

Acts 18:9 One night, in a vision, the Lord said to Sha’ul, “Don’t be afraid, but speak right up, and don’t stop,

Acts 18:10 because I am with you. No one will succeed in harming you, for I have many people in this city.”

Acts 18:11 So Sha’ul stayed there for a year and a half, teaching them the word of God.

Acts 18:12 But when Gallio became the Roman governor of Achaia, the unbelieving Jews made a concerted attack on Sha’ul and took him to court,

Acts 18:13 saying, “This man is trying to persuade people to worship God in ways that violate the [Torah].”

Acts 18:14 Sha’ul was just about to open his mouth, when Gallio said to the Jews, “Listen, you Jews, if this were a case of inflicted injury or a serious crime, I could reasonably be expected to hear you out patiently.

Acts 18:15 But since it involves questions about words and names and your own law, then you must deal with it yourselves. I flatly refuse to judge such matters.”

Acts 18:16 And he had them ejected from the court.

Acts 18:17 They all grabbed Sosthenes, the president of the synagogue, and gave him a beating in full view of the bench; but Gallio showed no concern whatever.

Acts 18:18 Sha’ul remained for some time, then said good-bye to the brothers and sailed off to Syria, after having his hair cut short in Cenchrea, because he had taken a vow; with him were Priscilla and Aquila.

Acts 18:19 They came to Ephesus, and he left them there; but he himself went into the synagogue and held dialogue with the Jews.

Acts 18:20 When they asked him to stay with them longer, he declined;

Acts 18:21 however, in his farewell he said, “God willing, I will come back to you.” Then he set sail from Ephesus.

Acts 18:22 After landing at Caesarea, he went up to Yerushalayim and greeted the Messianic community. Then he came down to Antioch,

Acts 18:23 spent some time there, and afterwards set out and passed systematically through the region of Galatia and Phrygia, strengthening all the [talmidim].

Acts 18:24 Meanwhile, a Jewish man named Apollos, a native of Alexandria, came to Ephesus. He was an eloquent speaker with a thorough knowledge of the [Tanakh].

Acts 18:25 This man had been informed about the Way of the Lord, and with great spiritual fervor he spoke and taught accurately the facts about Yeshua, but he knew only the immersion of Yochanan.

Acts 18:26 He began to speak out boldly in the synagogue; but when Priscilla and Aquila heard him, they took him aside and explained to him the Way of God in fuller detail.

Acts 18:27 When he made plans to cross over into Achaia, the brothers encouraged him and wrote the [talmidim] there to welcome him. On arrival, he greatly helped those who through grace had come to trust;

Acts 18:28 for he powerfully and conclusively refuted the unbelieving Jews in public, demonstrating by the [Tanakh] that Yeshua is the Messiah.

Acts 19:1 While Apollos was in Corinth, Sha’ul completed his travels through the inland country and arrived at Ephesus, where he found a few [talmidim].

Acts 19:2 He asked them, “Did you receive the [Ruach HaKodesh] when you came to trust?” “No,” they said to him, “we have never even heard that there is such a thing as the [Ruach HaKodesh].”

Acts 19:3 “In that case,” he said, “into what were you immersed?” “The immersion of Yochanan,” they answered.

Acts 19:4 Sha’ul said, “Yochanan practiced an immersion in connection with turning from sin to God; but he told the people to put their trust in the one who would come after him, that is, in Yeshua.”

Acts 19:5 On hearing this, they were immersed into the name of the Lord Yeshua;

Acts 19:6 and when Sha’ul placed his hands on them, the [Ruach HaKodesh] came upon them; so that they began speaking in tongues and prophesying.

Acts 19:7 In all, there were about twelve of these men.

Acts 19:8 Sha’ul went into the synagogue; and for three months he spoke out boldly, engaging in dialogue and trying to persuade people about the Kingdom of God.

Acts 19:9 But some began hardening themselves and refusing to listen; and when these started defaming the Way before the whole synagogue, Sha’ul withdrew, took the [talmidim] with him, and commenced holding daily dialogues in Tyrannus’s [yeshivah].

Acts 19:10 This went on for two years; so that everyone, both Jews and Greeks, living in the province of Asia heard the message about the Lord.

Acts 19:11 God did extraordinary miracles through Sha’ul.

Acts 19:12 For instance, handkerchiefs and aprons that had touched him were brought to sick people; they would recover from their ailments; and the evil spirits would leave them.

Acts 19:13 Then some of the Jewish exorcists who traveled from place to place tried to make use of the name of the Lord Yeshua in connection with people who had evil spirits. They would say, “I exorcise you by the Yeshua that Sha’ul is proclaiming!”

Acts 19:14 One time, seven sons of a Jewish [cohen gadol] named Skeva were doing this;

Acts 19:15 and the evil spirit answered them. It said, “Yeshua I know. And Sha’ul I recognize. But you? Who are you?”

Acts 19:16 Then the man with the evil spirit fell upon them, overpowered them and gave them such a beating that they ran from the house, naked and bleeding.

Acts 19:17 When all this became known to the residents of Ephesus, fear fell on all of them, Jews and Greeks alike; and the name of the Lord Yeshua came to be held in high regard.

Acts 19:18 Many of those who had earlier made professions of faith now came and admitted publicly their evil deeds;

Acts 19:19 and a considerable number of those who had engaged in occult practices threw their scrolls in a pile and burned them in public. When they calculated the value of the scrolls, it came to fifty thousand [drachma]s.

Acts 19:20 Thus the message about the Lord continued in a powerful way to grow in influence.

Acts 19:21 Some time later, Sha’ul decided by the Spirit to pass through Macedonia and Achaia and then go to Yerushalayim. “After I have been there,” he said, “I must visit Rome.”

Acts 19:22 So he dispatched two of his helpers, Timothy and Erastus, to Macedonia; but he himself remained in the province of Asia for awhile.

Acts 19:23 It was at this time that a major furor arose concerning the Way.

Acts 19:24 There was a silversmith named Demetrius who manufactured from silver, objects connected with the worship of the goddess Artemis; and he provided no small amount of work for the craftsmen.

Acts 19:25 He called a meeting of them and of those engaged in similar trades, and said, “Men, you understand that this line of business provides us our living.

Acts 19:26 And you can see and hear for yourselves that not only here in Ephesus, but in practically the whole province of Asia, this Sha’ul has convinced and turned away a considerable crowd by saying that man-made gods aren’t gods at all.

Acts 19:27 Now the danger is not only that the reputation of our trade will suffer, but that the temple of the great goddess Artemis will come to be taken lightly. It could end up with the goddess herself, who is worshipped throughout the province of Asia and indeed throughout the whole world, being ignominiously brought down from her divine majesty!”

Acts 19:28 Hearing this, they were filled with rage and began bellowing, “Great is Artemis of the Ephesians!”

Acts 19:29 Soon the whole city was in an uproar. As one man, the mob rushed into the theater, dragging along Gaius and Aristarchus, Sha’ul’s traveling companions from Macedonia.

Acts 19:30 Sha’ul himself wanted to appear before the crowd, but the [talmidim] wouldn’t let him.

Acts 19:31 Even some of the officials of the province, friends of his, sent a message begging him not to risk entering the theater.

Acts 19:32 Meanwhile, some were shouting one thing and others something else, because the assembly was in complete confusion, and the great majority didn’t even know why they were there.

Acts 19:33 Some of the crowd explained the situation to Alexander, whom the Jews had pushed to the front. So Alexander motioned for silence, hoping to make a defense speech to the people.

Acts 19:34 But as soon as they recognized that he was a Jew, they began bellowing in unison, “Great is Artemis of the Ephesians!” and they kept it up for about two hours.

Acts 19:35 At last, the city clerk was able to quiet the crowd. “Men of Ephesus!” he said, “Is there anyone who doesn’t know that the city of Ephesus is the guardian of the temple of the great Artemis, and of the sacred stone which fell from the sky?

Acts 19:36 Since this is beyond dispute, you had better calm down and not do anything rash.

Acts 19:37 For you have brought these men here who have neither robbed the temple nor insulted your goddess.

Acts 19:38 So if Demetrius and his fellow craftsmen have a complaint against anyone, the courts are open and the judges are there-let them bring charges and counter-charges.

Acts 19:39 But if there is something more you want, it will have to be settled in a lawful assembly.

Acts 19:40 For we are in danger of being accused of rioting on account of what has happened today. There is no justification for it; and if we are asked, we will be unable to give any reasonable explanation for this disorderly gathering."

Acts 19:41 And with these words, he dismissed the assembly.

Acts 20:1 After the furor died down, Sha'ul sent for the [talmidim] and encouraged them, then took his leave and set out on his way to Macedonia.

Acts 20:2 He went through that area, and, after saying much to encourage them, passed on to Greece,

Acts 20:3 where he spent three months. As he was preparing to set sail for Syria, he discovered a plot against him by the unbelieving Jews; so he changed his mind and decided to return by way of Macedonia.

Acts 20:4 Sopater from Berea, the son of Pyrrhus, accompanied him; as did Aristarchus and Secundus from Thessalonica, Gaius from Derbe, Timothy, and Tychicus and Trophimus from the province of Asia.

Acts 20:5 These men went on and waited for us in Troas,

Acts 20:6 while we sailed from Philippi after the Days of [Matzah]. Five days later, we met them in Troas, where we spent a week.

Acts 20:7 On [Motza'ei-Shabbat], when we were gathered to break bread, Sha'ul addressed them. Since he was going to leave the next day, he kept talking until midnight.

Acts 20:8 Now there were many oil lamps burning in the upstairs room where we were meeting,

Acts 20:9 and there was a young fellow named Eutychus sitting on the window-sill. As Sha'ul's [drash] went on and on, Eutychus grew sleepier and sleepier; until finally he went sound asleep and fell from the third story to the ground. When they picked him up, he was dead.

Acts 20:10 But Sha'ul went down, threw himself onto him, put his arms around him and said, "Don't be upset, he's alive!"

Acts 20:11 Then he went back upstairs, broke the bread and ate. He continued talking with them till daylight, then left.

Acts 20:12 So, greatly relieved, they brought the boy home alive.

Acts 20:13 We went on ahead to the ship and set sail for Assos, where we were planning to take Sha'ul aboard- he had arranged this because he wanted to go there by land.

Acts 20:14 After he met us at Assos, we took him aboard and went on to Mitylene.

Acts 20:15 The next day, we sailed from there and arrived off Chios; the following day, we crossed over to Samos; and the day after that, we reached Miletus.

Acts 20:16 For Sha'ul had decided to bypass Ephesus on his voyage, in order to avoid losing time in the province of Asia, because he was hurrying to get to Yerushalayim, if possible in time to celebrate [Shavu'ot].

Acts 20:17 But he did send from Miletus to Ephesus, summoning the elders of the Messianic community.

Acts 20:18 When they arrived, he said to them, "You yourselves know how, from the first day I set foot in the province of Asia, I was with you the whole time,

Acts 20:19 serving the Lord with much humility and with tears, in spite of the tests I had to undergo because of the plots of the unbelieving Jews.

Acts 20:20 You know that I held back nothing that could be helpful to you, and that I taught you both in public and from house to house,

Acts 20:21 declaring with utmost seriousness the same message to Jews and Greeks alike: turn from sin to God; and put your trust in our Lord, Yeshua the Messiah.

Acts 20:22 "And now, compelled by the Spirit, I am going to Yerushalayim. I don't know what will happen to me there,

Acts 20:23 other than that in every city the [Ruach HaKodesh] keeps warning me that imprisonment and persecution await me.

Acts 20:24 But I consider my own life of no importance to me whatsoever, as long as I can finish the course ahead of me, the task I received from the Lord Yeshua- to declare in depth the Good News of God's love and kindness.

Acts 20:25 "Now, listen! I know that none of you people among whom I have gone about proclaiming the Kingdom will ever see me again.

Acts 20:26 Therefore, I testify on this day that I am innocent of the blood of all.

Acts 20:27 For I did not shrink from proclaiming to you the whole plan of God.

Acts 20:28 "Watch out for yourselves, and for all the flock in which the [Ruach HaKodesh] has placed you as leaders, to shepherd God's

Messianic community, which he won for himself at the cost of his own Son's blood.

Acts 20:29 I know that after I leave, savage wolves will come in among you; and they won't spare the flock.

Acts 20:30 Even from among your own number, men will arise and teach perversions of the truth, in order to drag away the [talmidim] after themselves.

Acts 20:31 So stay alert! Remember that for three years, night and day, with tears in my eyes, I never stopped warning you!

Acts 20:32 "And now I entrust you to the care of the Lord and to the message of his love and kindness, for it can build you up and give you an inheritance among all those who have been set apart for God.

Acts 20:33 "I have not wanted for myself anyone's silver or gold or clothing.

Acts 20:34 You yourselves know that these hands of mine have provided not only for my own needs, but for the needs of my co-workers as well.

Acts 20:35 In everything I have given you an example of how, by working hard like this, you must help the weak, remembering the words of the Lord Yeshua himself, 'There is more happiness in giving than in receiving.'"

Acts 20:36 When he had finished speaking, Sha'ul kneeled down with them all and prayed.

Acts 20:37 They were all in tears as they threw their arms around his neck and kissed him farewell.

Acts 20:38 What saddened them the most was his remark that they would never see him again. Then they accompanied him to the ship.

Acts 21:1 After we had torn ourselves away from the Ephesian elders, we set sail and made a straight run to Cos. The next day we went to Rhodes, and from there to Patara.

Acts 21:2 On finding a ship that was crossing over to Phoenicia, we embarked and set sail.

Acts 21:3 After sighting Cyprus, we passed it on the left, sailed to Syria and landed at Tzor, because that was where the ship was unloading its cargo.

Acts 21:4 Having searched out the [talmidim] there, we remained for a week. Guided by the Spirit, they told Sha'ul not to go up to Yerushalayim;

Acts 21:5 but when the week was over, we left to continue our journey. All of them, with their wives and children, accompanied us until we were outside the town. Kneeling on the beach and praying, Acts 21:6 we said good-bye to each other. Then we boarded the ship, and they returned home.

Acts 21:7 When the voyage from Tzor was over, we arrived at Ptolemais. There we greeted the brothers and stayed with them overnight.

Acts 21:8 The following day, we left and came to Caesarea, where we went to the home of Philip the proclaimer of the Good News, one of the Seven, and stayed with him.

Acts 21:9 He had four unmarried daughters with the gift of prophecy.

Acts 21:10 While we were staying there, a prophet named Agav came down from Y'hudah

Acts 21:11 to visit us. He took Sha'ul's belt, tied up his own hands and feet and said, "Here is what the [Ruach HaKodesh] says: the man who owns this belt- the Judeans in Yerushalayim will tie him up just like this and hand him over to the [Goyim]."

Acts 21:12 When we heard this, both we and the people there begged him not to go up to Yerushalayim;

Acts 21:13 but Sha'ul answered, "What are you doing, crying and trying to weaken my resolve? I am prepared not only to be tied up, but even to die in Yerushalayim for the name of the Lord Yeshua."

Acts 21:14 And when he would not be convinced, we said, "May the Lord's will be done," and kept quiet.

Acts 21:15 So at the end of our stay, we packed and went up to Yerushalayim;

Acts 21:16 and with us went some of the [talmidim] from Caesarea. They brought us to the home of the man with whom we were to stay, Mnason from Cyprus, who had been a [talmid] since the early days.

Acts 21:17 In Yerushalayim, the brothers received us warmly.

Acts 21:18 The next day Sha'ul and the rest of us went in to Ya'akov, and all the elders were present.

Acts 21:19 After greeting them, Sha'ul described in detail each of the things God had done among the Gentiles through his efforts.

Acts 21:20 On hearing it, they praised God; but they also said to him, "You see, brother, how many tens of thousands of believers there are among the Judeans, and they are all zealots for the [Torah].

Acts 21:21 Now what they have been told about you is that you are teaching all the Jews living among the [Goyim] to apostatize from Moshe, telling them not to have a [b'rit-milah] for their sons and not to follow the traditions.

Acts 21:22 "What, then, is to be done? They will certainly hear that you have come.

Acts 21:23 So do what we tell you. We have four men who are under a vow.

Acts 21:24 Take them with you, be purified with them, and pay the expenses connected with having their heads shaved. Then everyone will know that there is nothing to these rumors which they have heard about you; but that, on the contrary, you yourself stay in line and keep the [Torah].

Acts 21:25 “However, in regard to the [Goyim] who have come to trust in Yeshua, we all joined in writing them a letter with our decision that they should abstain from what had been sacrificed to idols, from blood, from what is strangled and from fornication.”

Acts 21:26 The next day Sha’ul took the men, purified himself along with them and entered the Temple to give notice of when the period of purification would be finished and the offering would have to be made for each of them.

Acts 21:27 The seven days were almost up when some unbelieving Jews from the province of Asia saw him in the Temple, stirred up all the crowd and grabbed him.

Acts 21:28 “Men of Isra’el, help!” they shouted. “This is the man who goes everywhere teaching everyone things against the people, against the [Torah] and against this place! And now he has even brought some [Goyim] into the Temple and defiled this holy place!”

Acts 21:29 (They had previously seen Trophimus from Ephesus in the city with him and assumed that Sha’ul had brought him into the Temple.)

Acts 21:30 The whole city was aroused, and people came running from all over. They seized Sha’ul and dragged him out of the Temple, and at once the gates were shut.

Acts 21:31 But while they were attempting to kill him, word reached the commander of the Roman battalion that all Yerushalayim was in turmoil.

Acts 21:32 Immediately he took officers and soldiers and charged down upon them. As soon as they saw the commander, they quit beating Sha’ul.

Acts 21:33 Then the commander came up, arrested him and ordered him to be tied up with two chains. He asked who he was and what he had done.

Acts 21:34 Everyone in the crowd shouted something different; so, since he couldn’t find out what had happened because of the uproar, he ordered him brought to the barracks.

Acts 21:35 When Sha’ul got to the steps, he actually had to be carried by the soldiers, because the mob was so wild-

Acts 21:36 the crowd kept following and screaming, “Kill him!”

Acts 21:37 As Sha’ul was about to be brought into the barracks, he said to the commander, “Is it all right if I say something to you?” The commander said, “You know Greek!

Acts 21:38 Say, aren’t you that Egyptian who tried to start a revolution a while back, and led four thousand armed terrorists out into the desert?”

Acts 21:39 Sha’ul said, “I am a Jew from Tarsus in Cilicia, a citizen of an important city; and I ask your permission to let me speak to the people.”

Acts 21:40 Having received permission, Sha’ul stood on the steps and motioned with his hand to the people. When they finally became still, he addressed them in Hebrew:

Acts 22:1 “Brothers and fathers! Listen to me as I make my defense before you now!”

Acts 22:2 When they heard him speaking to them in Hebrew, they settled down more; so he continued:

Acts 22:3 “I am a Jew, born in Tarsus of Cilicia, but brought up in this city and trained at the feet of Gamli’el in every detail of the [Torah] of our forefathers. I was a zealot for God, as all of you are today.

Acts 22:4 I persecuted to death the followers of this Way, arresting both men and women and throwing them in prison.

Acts 22:5 The [cohen hagadol] and the whole [Sanhedrin] can also testify to this. Indeed, after receiving letters from them to their colleagues in Dammesek, I was on my way there in order to arrest the ones in that city too and bring them back to Yerushalayim for punishment.

Acts 22:6 “As I was traveling and approaching Dammesek, around noon, suddenly a brilliant light from heaven flashed all around me!

Acts 22:7 I fell to the ground and heard a voice saying to me, ‘Sha’ul! Sha’ul! Why do you keep persecuting me?’

Acts 22:8 I answered, ‘Sir, who are you?’ ‘I am Yeshua from Natzeret,’ he said to me, ‘and you are persecuting me!’

Acts 22:9 Those who were with me did see the light, but they didn’t hear the voice of the one who was speaking to me.

Acts 22:10 I said ‘What should I do, Lord?’ And the Lord said to me, ‘Get up, and go into Dammesek, and there you will be told about everything that has been laid out for you to do.’

Acts 22:11 I had been blinded by the brightness of the light, so my companions led me by the hand into Dammesek.

Acts 22:12 “A man named Hananyah, an observant follower of the [Torah] who was highly regarded by the entire Jewish community there,

Acts 22:13 came to me, stood by me and said, ‘Brother Sha’ul, see again!’ And at that very moment, I recovered my sight and saw him.

Acts 22:14 He said, 'The God of our fathers determined in advance that you should know his will, see the [Tzaddik] and hear his voice;

Acts 22:15 because you will be a witness for him to everyone of what you have seen and heard.

Acts 22:16 So now, what are you waiting for? Get up, immerse yourself and have your sins washed away as you call on his name.'

Acts 22:17 "After I had returned to Yerushalayim, it happened that as I was praying in the Temple, I went into a trance,

Acts 22:18 and I saw Yeshua. 'Hurry!' he said to me, 'Get out of Yerushalayim immediately, because they will not accept what you have to say about me.'

Acts 22:19 I said, 'Lord, they know themselves that in every synagogue I used to imprison and flog those who trusted in you;

Acts 22:20 also that when the blood of your witness Stephen was being shed, I was standing there too, in full agreement; I was even looking after the clothes of the ones who were killing him!'

Acts 22:21 But he said, 'Get going! For I am going to send you far away- to the [Goyim]!'"

Acts 22:22 They had been listening to him up to this point; but now they shouted at the top of their lungs, "Rid the earth of such a man! He's not fit to live!"

Acts 22:23 They were screaming, waving their clothes and throwing dust into the air;

Acts 22:24 so the commander ordered him brought into the barracks and directed that he be interrogated and whipped, in order to find out why they were yelling at him like this.

Acts 22:25 But as they were stretching him out with thongs to be flogged, Sha'ul said to the captain standing by, "Is it legal for you to whip a man who is a Roman citizen and hasn't even had a trial?"

Acts 22:26 When the captain heard that, he went and reported it to the commander, "Do you realize what you're doing? This man is a Roman citizen!"

Acts 22:27 The commander came and said to Sha'ul, "Tell me, are you a Roman citizen?" "Yes," he said.

Acts 22:28 The commander replied, "I bought this citizenship for a sizeable sum of money." "But I was born to it," Sha'ul said.

Acts 22:29 At once the men who had been about to interrogate him drew back from him; and the commander was afraid too, because he realized that he had put this man who was a Roman citizen in chains.

Acts 22:30 However, the next day, since he wanted to know the specific charge the Judeans were bringing against him, he released him and ordered the head [cohanim] and the whole [Sanhedrin] to meet. Then he brought Sha'ul down and put him in front of them.

Acts 23:1 Sha'ul looked straight at them and said, "Brothers, I have been discharging my obligations to God with a perfectly clear conscience, right up until today."

Acts 23:2 But the [cohen hagadol], Hananyah, ordered those standing near him to strike him on the mouth.

Acts 23:3 Then Sha'ul said to him, "God will strike you, you whitewashed wall! Will you sit there judging me according to the [Torah], yet in violation of the [Torah] order me to be struck?"

Acts 23:4 The men nearby said, "This is the [cohen hagadol] of God that you're insulting!"

Acts 23:5 Sha'ul said, "I didn't know, brothers, that he was the [cohen hagadol]; for it says in the [Torah], 'You are not to speak disparagingly of a ruler of your people.'"

Acts 23:6 But knowing that one part of the [Sanhedrin] consisted of [Tz'dukim] and the other of [P'rushim], Sha'ul shouted, "Brothers, I myself am a [Parush] and the son of [P'rushim]; and it is concerning the hope of the resurrection of the dead that I am being tried!"

Acts 23:7 When he said this, an argument arose between the [P'rushim] and the [Tz'dukim], and the crowd was divided.

Acts 23:8 For the [Tz'dukim] deny the resurrection and the existence of angels and spirits; whereas the [P'rushim] acknowledge both.

Acts 23:9 So there was a great uproar, with some of the [Torah]-teachers who were on the side of the [P'rushim] standing up and joining in- "We don't find anything wrong with this man; and if a spirit or an angel spoke to him, what of it?"

Acts 23:10 The dispute became so violent that the commander, fearing that Sha'ul would be torn apart by them, ordered the soldiers to go down, take him by force and bring him back into the barracks.

Acts 23:11 The following night, the Lord stood by him and said, "Take courage! For just as you have borne a faithful witness to me in Yerushalayim, so now you must bear witness in Rome."

Acts 23:12 The next day, some of the Judeans formed a conspiracy. They took an oath, saying they would neither eat nor drink until they had killed Sha'ul;

Acts 23:13 more than forty were involved in this plot.

Acts 23:14 They went to the head [cohanim] and the elders and said, "We have bound ourselves by an oath to taste no food until we have killed Sha'ul.

Acts 23:15 What you are to do is make it appear to the commander that you and the [Sanhedrin] want to get more accurate information about Sha’ul’s case, so that he will bring him down to you; while we, for our part, are prepared to kill him before he ever gets here.”

Acts 23:16 But the son of Sha’ul’s sister got wind of the planned ambush, and he went into the barracks and told Sha’ul.

Acts 23:17 Sha’ul called one of the officers and said, “Take this man up to the commander; he has something to tell him.”

Acts 23:18 So he took him and brought him to the commander and said, “The prisoner Sha’ul called me and asked me to bring this young man to you, because he has something to tell you.”

Acts 23:19 The commander took him by the hand, led him aside privately and asked, “What is it you have to tell me?”

Acts 23:20 He said, “The Judeans have agreed to ask you tomorrow to bring Sha’ul down to the [Sanhedrin] on the pretext that they want to investigate his case more thoroughly.

Acts 23:21 But don’t let yourself be talked into it, because more than forty men are lying in wait for him. They have taken an oath neither to eat nor to drink until they kill him; and they are ready now, only waiting for you to give your consent to their request.”

Acts 23:22 The commander let the young man go, cautioning him, “Don’t tell anyone that you have reported this to me.”

Acts 23:23 Then he summoned two of the captains and said, “Get two hundred infantry soldiers ready to leave for Caesarea at nine o’clock tonight, and seventy mounted cavalry and two hundred spearmen;

Acts 23:24 also provide replacements for Sha’ul’s horse when it gets tired; and bring him through safely to Felix the governor.”

Acts 23:25 And the commander wrote the following letter:

Acts 23:26 From: Claudius Lysias To: His Excellency, Governor Felix: Greetings!

Acts 23:27 This man was seized by the Judeans and was about to be killed by them, when I came on the scene with my troops and rescued him. After learning that he was a Roman citizen,

Acts 23:28 I wanted to understand exactly what they were charging him with; so I brought him down to their “[Sanhedrin].”

Acts 23:29 I found that he was charged in connection with questions of their “[Torah]” but that there was no charge deserving death or prison.

Acts 23:30 But when I was informed of a plot against the man, I immediately sent him to you and also ordered his accusers to state their case against him before you.

Acts 23:31 So the soldiers, following their orders, took Sha’ul during the night and brought him to Antipatris,

Acts 23:32 then returned to the barracks after leaving the cavalry to go on with him.

Acts 23:33 The cavalry took him to Caesarea, delivered the letter to the governor, and handed Sha'ul over to him.

Acts 23:34 The governor read the letter and asked what province he was from. On learning he was from Cilicia,

Acts 23:35 he said, "I will give you a full hearing after your accusers have also arrived," and ordered him to be kept under guard in Herod's headquarters.

Acts 24:1 After five days, the [cohen hagadol] Hananyah came down with some elders and a lawyer named Tertullus, and they presented their case against Sha'ul to the governor.

Acts 24:2 Sha'ul was called, and Tertullus began to make the charges: "Felix, your Excellency, it is because of you that we enjoy unbroken peace, and it is your foresight that has brought to this nation

Acts 24:3 so many reforms in so many areas. It is with the utmost gratitude that we receive this.

Acts 24:4 But, in order not to take up too much of your time, I beg your indulgence to give us a brief hearing.

Acts 24:5 "We have found this man a pest. He is an agitator among all the Jews throughout the world and a ringleader of the sect of the [Natzratim].

Acts 24:6 He even tried to profane the Temple, but we arrested him.

Acts 24:7 *

Acts 24:8 By questioning this man yourself, you will be able to learn all about the things of which we are accusing him."

Acts 24:9 The Judeans also joined in the accusation and alleged that these were the facts.

Acts 24:10 When the governor motioned for Sha'ul to speak, he replied, "I know that you have been judge over this nation for a number of years, so I am glad to make my defense.

Acts 24:11 As you can verify for yourself, it has not been more than twelve days since I went up to worship in Yerushalayim;

Acts 24:12 and neither in the Temple nor in the synagogues nor anywhere else in the city did they find me either arguing with anyone or collecting a crowd.

Acts 24:13 Nor can they give any proof of the things of which they are accusing me.

Acts 24:14 "But this I do admit to you: I worship the God of our fathers in accordance with the Way (which they call a sect). I continue to believe everything that accords with the [Torah] and everything written in the Prophets.

Acts 24:15 And I continue to have a hope in God- which they too accept- that there will be a resurrection of both the righteous and the unrighteous.

Acts 24:16 Indeed, it is because of this that I make a point of always having a clear conscience in the sight of both God and man.

Acts 24:17 “After an absence of several years, I came to Yerushalayim to bring a charitable gift to my nation and to offer sacrifices.

Acts 24:18 It was in connection with the latter that they found me in the Temple. I had been ceremonially purified, I was not with a crowd, and I was not causing a disturbance.

Acts 24:19 But some Jews from the province of Asia- they ought to be here before you to make a charge if they have anything against me!

Acts 24:20 Or else, let these men themselves say what crime they found me guilty of when I stood in front of the [Sanhedrin],

Acts 24:21 other than this one thing which I shouted out when I was standing among them: ‘I am on trial before you today because I believe in the resurrection of the dead!’“

Acts 24:22 But Felix, who had rather detailed knowledge of things connected with the Way, put them off, saying, “When Lysias the commander comes down, I will decide your case.”

Acts 24:23 He ordered the captain to keep Sha’ul in custody, but to let him have considerable liberty and not prevent any of his friends from taking care of his needs.

Acts 24:24 After some days, Felix came with his wife Drusilla, who was Jewish. He sent for Sha’ul and listened to him as he spoke about trusting in the Messiah Yeshua.

Acts 24:25 But when Sha’ul began to discuss righteousness, self-control and the coming Judgment, Felix became frightened and said, “For the time being, go away! I will send for you when I get a chance.”

Acts 24:26 At the same time, he hoped that Sha’ul would offer him a bribe; so he sent for him rather often and kept talking with him.

Acts 24:27 After two years, Felix was succeeded by Porcius Festus; but because Felix wanted to grant the Judeans a favor, he left Sha’ul still a prisoner.

Acts 25:1 Three days after Festus had entered the province, he went up from Caesarea to Yerushalayim.

Acts 25:2 There the head [cohanim] and the Judean leaders informed him of the case against Sha’ul, and they asked him

Acts 25:3 to do them the favor of having the man sent to Yerushalayim. (They had plotted to have him ambushed and killed [en route].)

Acts 25:4 Festus replied that Sha'ul was being kept under guard in Caesarea, and that he was about to go there shortly himself.

Acts 25:5 "So," he said, "let competent men among you come down with me and press charges against the man, if he has done something wrong."

Acts 25:6 After staying with them at most eight or ten days, Festus went down to Caesarea; and on the following day, he took his seat in court and ordered Sha'ul to be brought in.

Acts 25:7 When he arrived, the Judeans who had come down from Yerushalayim stood around him, bringing many serious charges against him which they could not prove.

Acts 25:8 In reply, Sha'ul said, "I have committed no offense- not against the [Torah] to which the Jews hold, not against the Temple, and not against the Emperor."

Acts 25:9 But Festus, wanting to do the Judeans a favor, asked Sha'ul, "Would you be willing to go up to Yerushalayim and be tried before me there on these charges?"

Acts 25:10 Sha'ul replied, "I am standing right now in the court of the Emperor, and this is where I should be tried. I have done no wrong to the Judeans, as you very well know.

Acts 25:11 If I am a wrongdoer, if I have done something for which I deserve to die, then I am ready to die. But if there is nothing to these charges which they are bringing against me, no one can give me to them just to grant a favor! I appeal to the Emperor!"

Acts 25:12 Then Festus, after talking with his advisers, answered, "You have appealed to the Emperor; you will go to the Emperor!"

Acts 25:13 After some days, King Agrippa and Bernice arrived at Caesarea to pay their respects to Festus.

Acts 25:14 Since they were staying on there for some time, Festus had the opportunity to acquaint the king with Sha'ul's situation. "There is a man here," he said, "who was left behind in custody by Felix.

Acts 25:15 When I was in Yerushalayim, the head [cohanim] and the elders of the Judeans informed me about him and asked me to pronounce judgment against him.

Acts 25:16 My answer to them was that it is not the custom withRomans to give up an accused man just to grant a favor, before he has met his accusers face to face and had the opportunity to defend himself against the charge.

Acts 25:17 So when they arrived here with me, I did not delay, but took my seat in court the next day and ordered the man brought in.

Acts 25:18 "When the accusers stood up, instead of charging him with some serious crime as I had expected, Acts 25:19 they disputed with him about certain points of their own religion, and particularly about somebody called Yeshua, who had died, but who Sha'ul claimed was alive.

Acts 25:20 Being at a loss as to how to investigate such questions, I asked him if he would be willing to go to Yerushalayim and be tried on these matters there.

Acts 25:21 But since Sha'ul appealed to be kept in custody and have his case decided by His Imperial Majesty, I ordered him held until I could send him to the Emperor."

Acts 25:22 Agrippa said to Festus, "I myself have been wanting to hear the man." "Tomorrow," he replied, "You will hear him."

Acts 25:23 So the next day, Agrippa and Bernice came with much pageantry; they entered the audience room accompanied by military commanders and the prominent men of the city. Then, at the command of Festus, Sha'ul was brought in.

Acts 25:24 Festus said, "King Agrippa and all of you here with us, do you see this man? The whole Judean community has complained to me about him both in Yerushalayim and here, crying that he shouldn't be allowed to remain alive.

Acts 25:25 But I discovered that he had done nothing that deserves a death sentence. Now when he himself appealed to the Emperor, I decided to send him.

Acts 25:26 However, I have nothing specific to write to His Majesty about him. This is why I have brought him before all of you, and especially before you, King Agrippa- so that after we have examined him, I might have something to write.

Acts 25:27 It seems irrational to me to send a prisoner without also indicating what the charges against him are."

Acts 26:1 Agrippa said to Sha'ul, "You have permission to speak on your own behalf." Then Sha'ul motioned with his hand and began his defense:

Acts 26:2 "King Agrippa, I consider myself fortunate that it is before you today that I am defending myself against all the charges made against me by Jews,

Acts 26:3 because you are so well informed about all the Jewish customs and controversies. Therefore, I beg you to listen to me patiently.

Acts 26:4 "So then! All Jews know how I lived my life from my youth on, both in my own country and in Yerushalayim.

Acts 26:5 They have known me for a long time; and if they are willing, they can testify that I have followed the strictest party in our religion- that is, I have lived as a [Parush].

Acts 26:6 How ironic it is that I stand on trial here because of my hope in the promise made to our fathers!

Acts 26:7 It is the fulfillment of this very promise that our twelve tribes hope to attain, as they resolutely carry on their acts of worship night and day; yet it is in connection with this hope, your Majesty, that I am being accused by Jews!

Acts 26:8 Why do you people consider it incredible that God raises the dead?

Acts 26:9 “I used to think it was my duty to do all I could to combat the name of Yeshua from Natzeret;

Acts 26:10 and in Yerushalayim I did so. After receiving authority from the head [cohanim], I myself threw many of God’s people in prison; when they were put to death, I cast my vote against them.

Acts 26:11 Often I went from one synagogue to another, punishing them and trying to make them blaspheme; and in my wild fury against them, I even went so far as to persecute them in cities outside the country.

Acts 26:12 “On one such occasion, I was traveling to Dammesek with the full authority and power of the head [cohanim].

Acts 26:13 I was on the road, and it was noon, your Majesty, when I saw a light from heaven, brighter than the sun, shining around me and my traveling companions.

Acts 26:14 We all fell to the ground; and then I heard a voice saying to me, in Hebrew, ‘Sha’ul! Sha’ul! Why do you keep persecuting me? It’s hard on you to be kicking against the ox-goads!’

Acts 26:15 I said, ‘Who are you, sir?’ and the Lord answered, ‘I am Yeshua, and you are persecuting me!

Acts 26:16 But get up, and stand on your feet! I have appeared to you to appoint you to serve and bear witness to what you have already seen of me, and to what you will see when I appear to you in the future.

Acts 26:17 I will deliver you from the People and from the [Goyim]. I am sending you

Acts 26:18 to open their eyes; so that they will turn from darkness to light, from the power of the Adversary to God, and thus receive forgiveness of sins and a place among those who have been separated for holiness by putting their trust in me.’

Acts 26:19 “So, King Agrippa, I did not disobey the vision from heaven!

Acts 26:20 On the contrary, I announced first in Dammesek, then in Yerushalayim and throughout Y’hudah, and also to the [Goyim], that they should turn from their sins to God and then do deeds consistent with that repentance.

Acts 26:21 It was because of these things that Jews seized me in the Temple and tried to kill me.

Acts 26:22 However, I have had God’s help; so to this day, I stand testifying to both small and great, saying nothing but what both the prophets and Moshe said would happen-

Acts 26:23 that the Messiah would die, and that he, as the first to rise from the dead, would proclaim light to both the People and the [Goyim].”

Acts 26:24 But just as he reached this point in his defense, Festus shouted at the top of his voice, “Sha’ul, you’re out of your mind! So much learning is driving you crazy!”

Acts 26:25 But Sha’ul said, “No, I am not ‘crazy,’ Festus, your Excellency; on the contrary, I am speaking words of truth and sanity.

Acts 26:26 For the king understands these matters, so to him I express myself freely, because I am sure that none of these things have been hidden from him. After all, they didn’t happen in some back alley.

Acts 26:27 King Agrippa, do you believe the prophets? I know you believe!”

Acts 26:28 Agrippa said to Sha’ul, “In this short time, you’re trying to convince me to become Messianic?”

Acts 26:29 Sha’ul replied, “Whether it takes a short time or a long time, I wish to God that not only you, but also everyone hearing me today, might become just like me except for these chains!”

Acts 26:30 Then the king got up, and with him the governor and Bernice and the others sitting with them.

Acts 26:31 After they had left, they said to one another, “This man is doing nothing that deserves either death or prison.”

Acts 26:32 And Agrippa said to Festus, “If he hadn’t appealed to the Emperor, he could have been released.”

Acts 27:1 Once it had been decided that we should set sail for Italy, they handed Sha’ul and some other prisoners over to an officer of the Emperor’s Regiment named Julius.

Acts 27:2 We embarked in a ship from Adramyttium which was about to sail to the ports along the coast of the province of Asia, and put out to sea, accompanied by Aristarchus, a Macedonian from Thessalonica.

Acts 27:3 The next day, we landed at Tzidon; and Julius considerately allowed Sha’ul to go visit his friends and receive what he needed.

Acts 27:4 Putting to sea from there, we sailed close to the sheltered side of Cyprus because the winds were against us,

Acts 27:5 then across the open sea along the coasts of Cilicia and Pamphylia; and so we reached Myra in Lycia.

Acts 27:6 There the Roman officer found an Alexandrian vessel sailing to Italy and put us aboard.

Acts 27:7 For a number of days we made little headway, and we arrived off Cnidus only with difficulty. The wind would not let us continue any farther along the direct route; so we ran down along the sheltered side of Crete from Cape Salmone;

Acts 27:8 and, continuing to struggle on, hugging the coast, we reached a place called Pleasant Harbor, near the town of Lasea.

Acts 27:9 Since much time had been lost, and continuing the voyage was risky, because it was already past [Yom-Kippur], Sha'ul advised them,

Acts 27:10 "Men, I can see that our voyage is going to be a catastrophe, not only with huge losses to the cargo and the ship but with loss of our lives as well."

Acts 27:11 However, the officer paid more attention to the pilot and the ship's owner than to what Sha'ul said.

Acts 27:12 Moreover, since the harbor was not well suited to sitting out the winter, the majority reached the decision to sail on from there in the hope of reaching Phoenix, another harbor in Crete, and wintering there, where it is protected from the southwest and northwest winds.

Acts 27:13 When a gentle southerly breeze began to blow, they thought that they had their goal within grasp; so they raised the anchor and started coasting by Crete close to shore.

Acts 27:14 But before long there struck us from land a full gale from the northeast, the kind they call an Evrakilon.

Acts 27:15 The ship was caught up and unable to face the wind, so we gave way to it and were driven along.

Acts 27:16 As we passed into the lee of a small island called Cauda, we managed with strenuous effort to get control of the lifeboat.

Acts 27:17 They hoisted it aboard, then fastened cables tightly around the ship itself to reinforce it. Fearing they might run aground on the Syrtis sandbars, they lowered the topsails and thus continued drifting.

Acts 27:18 But because we were fighting such heavy weather, the next day they began to jettison non-essentials;

Acts 27:19 and the third day, they threw the ship's sailing equipment overboard with their own hands.

Acts 27:20 For many days neither the sun nor the stars appeared, while the storm continued to rage, until gradually all hope of survival vanished.

Acts 27:21 It was then, when they had gone a long time without eating, that Sha'ul stood up in front of them and said, "You should have listened to me and not set out from Crete; if you had, you would have escaped this disastrous loss.

Acts 27:22 But now, my advice to you is to take heart; because not one of you will lose his life- only the ship will be lost.

Acts 27:23 For this very night, there stood next to me an angel of the God to whom I belong and whom I serve.

Acts 27:24 He said, 'Don't be afraid, Sha'ul! you have to stand before the Emperor. Look! God has granted you all those who are sailing with you.'

Acts 27:25 So, men, take heart! For I trust God and believe that what I have been told will come true.

Acts 27:26 Nevertheless, we have to run aground on some island."

Acts 27:27 It was the fourteenth night, and we were still being driven about in the Adriatic Sea, when around midnight the sailors sensed that we were nearing land.

Acts 27:28 So they dropped a plumbline and found the water one hundred and twenty feet deep. A little farther on, they took another sounding and found it ninety feet.

Acts 27:29 Fearing we might run on the rocks, they let out four anchors from the stern and prayed for daylight to come.

Acts 27:30 At this point, the crew made an attempt to abandon ship- they lowered the lifeboat into the sea, pretending that they were about to let out some anchors from the bow.

Acts 27:31 Sha'ul said to the officer and the soldiers, "Unless these men remain aboard the ship, you yourselves cannot be saved."

Acts 27:32 Then the soldiers cut the ropes holding the lifeboat and let it go.

Acts 27:33 Just before daybreak, Sha'ul urged them all to eat, saying, "Today is the fourteenth day you have been in suspense, going hungry, eating nothing.

Acts 27:34 Therefore I advise you to take some food; you need it for your own survival. For not one of you will lose so much as a hair from his head."

Acts 27:35 When he had said this, he took bread, said the [b'rakhah] to God in front of everyone, broke it and began to eat.

Acts 27:36 With courage restored, they all ate some food themselves.

Acts 27:37 Altogether there were 276 of us on board the ship.

Acts 27:38 After they had eaten all they wanted, they lightened the ship by dumping the grain into the sea.

Acts 27:39 When day broke, they didn't recognize the land; but they noticed a bay with a sand beach, where they decided to run the ship aground if they could.

Acts 27:40 So they cut away the anchors and left them in the sea; at the same time, they loosened the ropes that held the rudders out of the water. Then they hoisted the foresail to the wind and headed for the beach.

Acts 27:41 But they encountered a place where two currents meet, and ran the vessel aground on the sandbar there. The bow stuck and would not move, while the pounding of the surf began to break up the stern.

Acts 27:42 At this point the soldiers' thought was to kill the prisoners, so that none of them would swim off and escape.

Acts 27:43 But the officer, wanting to save Sha'ul, kept them from carrying out their plan. He ordered those who could swim to throw themselves overboard first and head for shore,

Acts 27:44 and the rest to use planks or whatever they could find from the ship. Thus it was that everyone reached land safely.

Acts 28:1 After our escape, we learned that the island was called Malta.

Acts 28:2 Its people showed extraordinary kindness- it was cold and it had started to rain, so they lit a bonfire and welcomed us all.

Acts 28:3 Sha'ul had gathered a bundle of sticks and was adding them to the fire, when a poisonous snake, driven out by the heat, fastened itself to his hand.

Acts 28:4 The islanders saw the creature hanging from Sha'ul's hand and said to one another, "This man must be a murderer. Even though he escaped the sea, justice has not allowed him to live."

Acts 28:5 But he shook the snake off into the fire and suffered no harm.

Acts 28:6 They waited, expecting him to swell up or suddenly fall down dead; but after waiting a long time and seeing that nothing amiss was happening to him, they reversed their opinion and said he was a god.

Acts 28:7 Nearby were lands belonging to the governor of the island, whose name was Publius. He received us in a friendly manner and put us up for three days.

Acts 28:8 Now it so happened that Publius' father was lying in bed, sick with fever attacks and dysentery. Sha'ul went in to him, prayed, placed his hands on him and healed him.

Acts 28:9 After this happened, the rest of those on the island who had ailments came and were healed.

Acts 28:10 They heaped honors on us; and when the time came for us to sail, they provided the supplies we needed.

Acts 28:11 After three months, we sailed away on a ship from Alexandria called “Twin Gods,” which had passed the winter at the island.

Acts 28:12 We landed at Syracuse and stayed three days.

Acts 28:13 From there, we arrived at Rhegium by tacking; but after one day, a south wind sprang up; so we made it to Puteoli the second day.

Acts 28:14 There we found brothers who invited us to spend a week with them. And so we went on toward Rome.

Acts 28:15 The brothers there had heard about us and came as far as Appian Market and Three Inns to meet us. When Sha’ul saw them, he thanked God and took courage.

Acts 28:16 And when we arrived at Rome, the officer allowed Sha’ul to stay by himself, though guarded by a soldier.

Acts 28:17 After three days Sha’ul called a meeting of the local Jewish leaders. When they had gathered, he said to them: “Brothers, although I have done nothing against either our people or the traditions of our fathers, I was made a prisoner in Yerushalayim and handed over to the Romans.

Acts 28:18 They examined me and were ready to release me, because I had done nothing to justify a death sentence.

Acts 28:19 But when the Judeans objected, I was forced to appeal to the Emperor- not that I had any charge to make against my own people.

Acts 28:20 This is why I have asked to see you and speak with you, for it is because of the hope of Isra’el that I have this chain around me.”

Acts 28:21 They said to him, “We have not received any letters about you from Y’hudah, and none of the brothers who have come from there has reported or said anything bad about you.

Acts 28:22 But we do think it would be appropriate to hear your views from you, yourself; for all we know about this sect is that people everywhere speak against it.”

Acts 28:23 So they arranged a day with him and came to his quarters in large numbers. From morning until evening he explained the matter to them, giving a thorough witness about the Kingdom of God and making use of both the [Torah] of Moshe and the Prophets to persuade them about Yeshua.

Acts 28:24 Some were convinced by what he said,

Acts 28:25 while others refused to believe. So they left, disagreeing among themselves, after Sha’ul had made one final statement: “The [Ruach HaKodesh] spoke well in saying to your fathers through Yesha’yahu the prophet, Acts 28:26 ‘Go to this people and say, “You will keep on hearing but never understand, and you will keep on seeing but never perceive,

Acts 28:27 because the heart of this people has grown thick- with their ears they barely hear, and their eyes they have closed, for fear that they should see with their eyes, hear with their ears, understand with their heart, and do [t’shuvah], so that I could heal them.”‘

Acts 28:28 Therefore, let it be known to you that this salvation of God has been sent to the [Goyim], and they will listen!”

Acts 28:29 *

Acts 28:30 Sha’ul remained two whole years in a place he rented for himself; and he continued receiving all who came to see him,

Acts 28:31 openly and without hindrance proclaiming the Kingdom of God and teaching about the Lord Yeshua the Messiah.

Romans

1:1 From: Sha’ul, a slave of the Messiah Yeshua, an emissary because I was called and set apart for the Good News of God.

Romans 1:2 God promised this Good News in advance through his prophets in the [Tanakh].

Romans 1:3 It concerns his Son- he is descended from David physically;

Romans 1:4 he was powerfully demonstrated to be Son of God spiritually, set apart by his having been resurrected from the dead; he is Yeshua the Messiah, our Lord.

Romans 1:5 Through him we received grace and were given the work of being an emissary on his behalf promoting trust-grounded obedience among all the Gentiles,

Romans 1:6 including you, who have been called by Yeshua the Messiah.

Romans 1:7 To: All those in Rome whom God loves, who have been called, who have been set apart for him: Grace to you and [shalom] from God our Father and the Lord Yeshua the Messiah.

Romans 1:8 First, I thank my God through Yeshua the Messiah for all of you, because the report of your trust is spreading throughout the whole world.

Romans 1:9 For God, whom I serve in my spirit by spreading the Good News about his Son, is my witness that I regularly remember you

Romans 1:10 in my prayers; and I always pray that somehow, now or in the future, I might, by God’s will, succeed in coming to visit you.

Romans 1:11 For I long to see you, so that I might share with you some spiritual gift that can make you stronger-

Romans 1:12 or, to put it another way, so that by my being with you, we might, through the faith we share, encourage one another.

Romans 1:13 Brothers, I want you to know that although I have been prevented from visiting you until now, I have often planned to do so, in order that I might have some fruit among you, just as I have among the other Gentiles.

Romans 1:14 I owe a debt to both civilized Greeks and uncivilized people, to both the educated and the ignorant;

Romans 1:15 therefore I am eager to proclaim the Good News also to you who live in Rome.

Romans 1:16 For I am not ashamed of the Good News, since it is God's powerful means of bringing salvation to everyone who keeps on trusting, to the Jew especially, but equally to the Gentile.

Romans 1:17 For in it is revealed how God makes people righteous in his sight; and from beginning to end it is through trust- as the [Tanakh] puts it, "But the person who is righteous will live his life by trust."

Romans 1:18 What is revealed is God's anger from heaven against all the godlessness and wickedness of people who in their wickedness keep suppressing the truth;

Romans 1:19 because what is known about God is plain to them, since God has made it plain to them.

Romans 1:20 For ever since the creation of the universe his invisible qualities- both his eternal power and his divine nature- have been clearly seen, because they can be understood from what he has made. Therefore, they have no excuse;

Romans 1:21 because, although they know who God is, they do not glorify him as God or thank him. On the contrary, they have become futile in their thinking; and their undiscerning hearts have become darkened.

Romans 1:22 Claiming to be wise, they have become fools!

Romans 1:23 In fact, they have exchanged the glory of the immortal God for mere images, like a mortal human being, or like birds, animals or reptiles!

Romans 1:24 This is why God has given them up to the vileness of their hearts' lusts, to the shameful misuse of each other's bodies.

Romans 1:25 They have exchanged the truth of God for falsehood, by worshipping and serving created things, rather than the Creator- praised be he for ever. [Amen].

Romans 1:26 This is why God has given them up to degrading passions; so that their women exchange natural sexual relations for unnatural;

Romans 1:27 and likewise the men, giving up natural relations with the opposite sex, burn with passion for one another, men committing shameful acts with other men and receiving in their own persons the penalty appropriate to their perversion.

Romans 1:28 In other words, since they have not considered God worth knowing, God has given them up to worthless ways of thinking; so that they do improper things.

Romans 1:29 They are filled with every kind of wickedness, evil, greed and vice; stuffed with jealousy, murder, quarrelling, dishonesty and ill-will; they are gossips,

Romans 1:30 slanderers, haters of God; they are insolent, arrogant and boastful; they plan evil schemes; they disobey their parents;

Romans 1:31 they are brainless, faithless, heartless and ruthless.

Romans 1:32 They know well enough God's righteous decree that people who do such things deserve to die; yet not only do they keep doing them, but they applaud others who do the same.

Romans 2:1 Therefore you have no excuse, whoever you are, passing judgment; for when you judge someone else, you are passing judgment against yourself; since you who are judging do the same things he does.

Romans 2:2 We know that God's judgment lands impartially on those who do such things;

Romans 2:3 do you think that you, a mere man passing judgment on others who do such things, yet doing them yourself, will escape the judgment of God?

Romans 2:4 Or perhaps you despise the riches of his kindness, forbearance and patience; because you don't realize that God's kindness is intended to lead you to turn from your sins.

Romans 2:5 But by your stubbornness, by your unrepentant heart, you are storing up anger for yourself on the Day of Anger, when God's righteous judgment will be revealed;

Romans 2:6 for he will pay back each one according to his deeds.

Romans 2:7 To those who seek glory, honor and immortality by perseverance in doing good, he will pay back eternal life.

Romans 2:8 But to those who are self-seeking, who disobey the truth and obey evil, he will pay back wrath and anger.

Romans 2:9 Yes, he will pay back misery and anguish to every human being who does evil, to the Jew first, then to the Gentile;

Romans 2:10 but glory and honor and [shalom] to everyone who keeps doing what is good, to the Jew first, then to the Gentile.

Romans 2:11 For God does not show favoritism.

Romans 2:12 All who have sinned outside the framework of [Torah] will die outside the framework of [Torah]; and all who have sinned within the framework of [Torah] will be judged by [Torah].

Romans 2:13 For it is not merely the hearers of [Torah] whom God considers righteous; rather, it is the doers of what [Torah] says who will be made righteous in God's sight.

Romans 2:14 For whenever Gentiles, who have no [Torah], do naturally what the [Torah] requires, then these, even though they don't have [Torah], for themselves are [Torah]!

Romans 2:15 For their lives show that the conduct the [Torah] dictates is written in their hearts. Their consciences also bear witness to this, for their conflicting thoughts sometimes accuse them and sometimes defend them

Romans 2:16 on a day when God passes judgment on people's inmost secrets. (According to the Good News as I proclaim it, he does this through the Messiah Yeshua.)

Romans 2:17 But if you call yourself a Jew and rest on [Torah] and boast about God

Romans 2:18 and know his will and give your approval to what is right, because you have been instructed from the [Torah];

Romans 2:19 and if you have persuaded yourself that you are a guide to the blind, a light in the darkness,

Romans 2:20 an instructor for the spiritually unaware and a teacher of children, since in the [Torah] you have the embodiment of knowledge and truth;

Romans 2:21 then, you who teach others, don't you teach yourself? Preaching, "Thou shalt not steal," do you steal?

Romans 2:22 Saying, "Thou shalt not commit adultery," do you commit adultery? Detesting idols, do you commit idolatrous acts?

Romans 2:23 You who take such pride in [Torah], do you, by disobeying the [Torah], dishonor God?-

Romans 2:24 as it says in the [Tanakh], "For it is because of you that God's name is blasphemed by the [Goyim]."

Romans 2:25 For circumcision is indeed of value if you do what [Torah] says. But if you are a transgressor of [Torah], your circumcision has become uncircumcision!

Romans 2:26 Therefore, if an uncircumcised man keeps the righteous requirements of the [Torah], won't his uncircumcision be counted as circumcision?

Romans 2:27 Indeed, the man who is physically uncircumcised but obeys the [Torah] will stand as a judgment on you who have had a [b'rit-milah] and have [Torah] written out but violate it!

Romans 2:28 For the real Jew is not merely Jewish outwardly: true circumcision is not only external and physical.

Romans 2:29 On the contrary, the real Jew is one inwardly; and true circumcision is of the heart, spiritual not literal; so that his praise comes not from other people but from God.

Romans 3:1 Then what advantage has the Jew? What is the value of being circumcised?

Romans 3:2 Much in every way! In the first place, the Jews were entrusted with the very words of God.

Romans 3:3 If some of them were unfaithful, so what? Does their faithlessness cancel God's faithfulness?

Romans 3:4 Heaven forbid! God would be true even if everyone were a liar!- as the [Tanakh] says, "so that you, God, may be proved right in your words and win the verdict when you are put on trial."

Romans 3:5 Now if our unrighteousness highlights God's righteousness, what should we say? That God is unrighteous to inflict his anger on us? (I am speaking here the way people commonly do.)

Romans 3:6 Heaven forbid! Else, how could God judge the world?

Romans 3:7 "But," you say, "if, through my lie, God's truth is enhanced and brings him greater glory, why am I still judged merely for being a sinner?"

Romans 3:8 Indeed! Why not say (as some people slander us by claiming we do say), "Let us do evil, so that good may come of it"? Against them the judgment is a just one!

Romans 3:9 So are we Jews better off? Not entirely; for I have already made the charge that all people, Jews and Gentiles alike, are controlled by sin.

Romans 3:10 As the [Tanakh] puts it, "There is no one righteous, not even one! No one understands,

Romans 3:11 no one seeks God,

Romans 3:12 all have turned away and at the same time become useless; there is no one who shows kindness, not a single one!

Romans 3:13 "Their throats are open graves, they use their tongues to deceive. Vipers' venom is under their lips.

Romans 3:14 Their mouths are full of curses and bitterness.

Romans 3:15 "Their feet rush to shed blood,

Romans 3:16 in their ways are ruin and misery,

Romans 3:17 and the way of [shalom] they do not know.

Romans 3:18 "There is no fear of God before their eyes."

Romans 3:19 Moreover, we know that whatever the [Torah] says, it says to those living within the framework of the [Torah], in order that every mouth may be stopped and the whole world be shown to deserve God’s adverse judgment.

Romans 3:20 For in his sight no one alive will be considered righteous on the ground of legalistic observance of [Torah] commands, because what [Torah] really does is show people how sinful they are.

Romans 3:21 But now, quite apart from [Torah], God’s way of making people righteous in his sight has been made clear- although the [Torah] and the Prophets give their witness to it as well-

Romans 3:22 and it is a righteousness that comes from God, through the faithfulness of Yeshua the Messiah, to all who continue trusting. For it makes no difference whether one is a Jew or a Gentile,

Romans 3:23 since all have sinned and come short of earning God’s praise.

Romans 3:24 By God’s grace, without earning it, all are granted the status of being considered righteous before him, through the act redeeming us from our enslavement to sin that was accomplished by the Messiah Yeshua.

Romans 3:25 God put Yeshua forward as the [kapparah] for sin through his faithfulness in respect to his bloody sacrificial death. This vindicated God’s righteousness; because, in his forbearance, he had passed over [[with neither punishment nor remission]] the sins people had committed in the past;

Romans 3:26 and it vindicates his righteousness in the present age by showing that he is righteous himself and is also the one who makes people righteous on the ground of Yeshua’s faithfulness.

Romans 3:27 So what room is left for boasting? None at all! What kind of [Torah] excludes it? One that has to do with legalistic observance of rules? No, rather, a [Torah] that has to do with trusting.

Romans 3:28 Therefore, we hold the view that a person comes to be considered righteous by God on the ground of trusting, which has nothing to do with legalistic observance of [Torah] commands.

Romans 3:29 Or is God the God of the Jews only? Isn’t he also the God of the Gentiles? Yes, he is indeed the God of the Gentiles;

Romans 3:30 because, as you will admit, God is one. Therefore, he will consider righteous the circumcised on the ground of trusting and the uncircumcised through that same trusting.

Romans 3:31 Does it follow that we abolish [Torah] by this trusting? Heaven forbid! On the contrary, we confirm [Torah].

Romans 4:1 Then what should we say Avraham, our forefather, obtained by his own efforts?

Romans 4:2 For if Avraham came to be considered righteous by God because of legalistic observances, then he has something to boast about. But this is not how it is before God!

Romans 4:3 For what does the [Tanakh] say? “Avraham put his trust in God, and it was credited to his account as righteousness.”

Romans 4:4 Now the account of someone who is working is credited not on the ground of grace but on the ground of what is owed him.

Romans 4:5 However, in the case of one who is not working but rather is trusting in him who makes ungodly people righteous, his trust is credited to him as righteousness.

Romans 4:6 In the same way, the blessing which David pronounces is on those whom God credits with righteousness apart from legalistic observances:

Romans 4:7 “Blessed are those whose transgressions are forgiven, whose sins are covered over;

Romans 4:8 Blessed is the man whose sin ADONAI will not reckon against his account.”

Romans 4:9 Now is this blessing for the circumcised only? Or is it also for the uncircumcised? For we say that Avraham’s trust was credited to his account as righteousness;

Romans 4:10 but what state was he in when it was so credited-circumcision or uncircumcision? Not in circumcision, but in uncircumcision!

Romans 4:11 In fact, he received circumcision as a sign, as a seal of the righteousness he had been credited with on the ground of the trust he had while he was still uncircumcised. This happened so that he could be the father of every uncircumcised person who trusts and thus has righteousness credited to him,

Romans 4:12 and at the same time be the father of every circumcised person who not only has had a [b’rit-milah], but also follows in the footsteps of the trust which [Avraham avinu] had when he was still uncircumcised.

Romans 4:13 For the promise to Avraham and his seed that he would inherit the world did not come through legalism but through the righteousness that trust produces.

Romans 4:14 For if the heirs are produced by legalism, then trust is pointless and the promise worthless.

Romans 4:15 For what law brings is punishment. But where there is no law, there is also no violation.

Romans 4:16 The reason the promise is based on trusting is so that it may come as God’s free gift, a promise that can be relied on by all the seed, not only those who live within the framework of the [Torah], but also those with the kind of trust Avraham had [- Avraham avinu] for all of us.

Romans 4:17 This accords with the [Tanakh], where it says, “I have appointed you to be a father to many nations.” Avraham is our father in

God’s sight because he trusted God as the one who gives life to the dead and calls nonexistent things into existence.

Romans 4:18 For he was past hope, yet in hope he trusted that he would indeed become a father to many nations, in keeping with what he had been told, “So many will your seed be.”

Romans 4:19 His trust did not waver when he considered his own body- which was as good as dead, since he was about a hundred years old- or when he considered that Sarah’s womb was dead too.

Romans 4:20 He did not by lack of trust decide against God’s promises. On the contrary, by trust he was given power as he gave glory to God,

Romans 4:21 for he was fully convinced that what God had promised he could also accomplish.

Romans 4:22 This is why it was credited to his account as righteousness.

Romans 4:23 But the words, “it was credited to his account...,” were not written for him only.

Romans 4:24 They were written also for us, who will certainly have our account credited too, because we have trusted in him who raised Yeshua our Lord from the dead-

Romans 4:25 Yeshua, who was delivered over to death because of our offences and raised to life in order to make us righteous.

Romans 5:1 So, since we have come to be considered righteous by God because of our trust, let us continue to have [shalom] with God through our Lord, Yeshua the Messiah.

Romans 5:2 Also through him and on the ground of our trust, we have gained access to this grace in which we stand; so let us boast about the hope of experiencing God’s glory.

Romans 5:3 But not only that, let us also boast in our troubles; because we know that trouble produces endurance,

Romans 5:4 endurance produces character, and character produces hope;

Romans 5:5 and this hope does not let us down, because God’s love for us has already been poured out in our hearts through the [Ruach HaKodesh] who has been given to us.

Romans 5:6 For while we were still helpless, at the right time, the Messiah died on behalf of ungodly people.

Romans 5:7 Now it is a rare event when someone gives up his life even for the sake of somebody righteous, although possibly for a truly good person one might have the courage to die.

Romans 5:8 But God demonstrates his own love for us in that the Messiah died on our behalf while we were still sinners.

Romans 5:9 Therefore, since we have now come to be considered righteous by means of his bloody sacrificial death, how much more will we be delivered through him from the anger of God's judgment!

Romans 5:10 For if we were reconciled with God through his Son's death when we were enemies, how much more will we be delivered by his life, now that we are reconciled!

Romans 5:11 And not only will we be delivered in the future, but we are boasting about God right now, because he has acted through our Lord Yeshua the Messiah, through whom we have already received that reconciliation.

Romans 5:12 Here is how it works: it was through one individual that sin entered the world, and through sin, death; and in this way death passed through to the whole human race, inasmuch as everyone sinned.

Romans 5:13 Sin was indeed present in the world before [Torah] was given, but sin is not counted as such when there is no[Torah].

Romans 5:14 Nevertheless death ruled from Adam until Moshe, even over those whose sinning was not exactly like Adam's violation of a direct command. In this, Adam prefigured the one who was to come.

Romans 5:15 But the free gift is not like the offence. For if, because of one man's offence, many died, then how much more has God's grace, that is, the gracious gift of one man, Yeshua the Messiah, overflowed to many!

Romans 5:16 No, the free gift is not like what resulted from one man's sinning; for from one sinner came judgment that brought condemnation; but the free gift came after many offences and brought acquittal.

Romans 5:17 For if, because of the offence of one man, death ruled through that one man; how much more will those receiving the overflowing grace, that is, the gift of being considered righteous, rule in life through the one man Yeshua the Messiah!

Romans 5:18 In other words, just as it was through one offence that all people came under condemnation, so also it is through one righteous act that all people come to be considered righteous.

Romans 5:19 For just as through the disobedience of the one man, many were made sinners, so also through the obedience of the other man, many will be made righteous.

Romans 5:20 And the [Torah] came into the picture so that the offence would proliferate; but where sin proliferated, grace proliferated even more.

Romans 5:21 All this happened so that just as sin ruled by means of death, so also grace might rule through causing people to be considered righteous, so that they might have eternal life, through Yeshua the Messiah, our Lord.

Romans 6:1 So then, are we to say, “Let’s keep on sinning, so that there can be more grace”?

Romans 6:2 Heaven forbid! How can we, who have died to sin, still live in it?

Romans 6:3 Don’t you know that those of us who have been immersed into the Messiah Yeshua have been immersed into his death?

Romans 6:4 Through immersion into his death we were buried with him; so that just as, through the glory of the Father, the Messiah was raised from the dead, likewise we too might live a new life.

Romans 6:5 For if we have been united with him in a death like his, we will also be united with him in a resurrection like his.

Romans 6:6 We know that our old self was put to death on the execution-stake with him, so that the entire body of our sinful propensities might be destroyed, and we might no longer be enslaved to sin.

Romans 6:7 For someone who has died has been cleared from sin.

Romans 6:8 Now since we died with the Messiah, we trust that we will also live with him.

Romans 6:9 We know that the Messiah has been raised from the dead, never to die again; death has no authority over him.

Romans 6:10 For his death was a unique event that need not be repeated; but his life, he keeps on living for God.

Romans 6:11 In the same way, consider yourselves to be dead to sin but alive for God, by your union with the Messiah Yeshua.

Romans 6:12 Therefore, do not let sin rule in your mortal bodies, so that it makes you obey its desires;

Romans 6:13 and do not offer any part of yourselves to sin as an instrument for wickedness. On the contrary, offer yourselves to God as people alive from the dead, and your various parts to God as instruments for righteousness.

Romans 6:14 For sin will not have authority over you; because you are not under legalism but under grace.

Romans 6:15 Therefore, what conclusion should we reach? “Let’s go on sinning, because we’re not under legalism but under grace”? Heaven forbid!

Romans 6:16 Don’t you know that if you present yourselves to someone as obedient slaves, then, of the one whom you are obeying, you are slaves- whether of sin, which leads to death, or of obedience, which leads to being made righteous?

Romans 6:17 By God’s grace, you, who were once slaves to sin, obeyed from your heart the pattern of teaching to which you were exposed;

Romans 6:18 and after you had been set free from sin, you became enslaved to righteousness.

Romans 6:19 (I am using popular language because your human nature is so weak.) For just as you used to offer your various parts as slaves to impurity and lawlessness, which led to more lawlessness; so now offer your various parts as slaves to righteousness, which leads to being made holy, set apart for God.

Romans 6:20 For when you were slaves of sin, you were free in relationship to righteousness;

Romans 6:21 but what benefit did you derive from the things of which you are now ashamed? The end result of those things was death.

Romans 6:22 However, now, freed from sin and enslaved to God, you do get the benefit- it consists in being made holy, set apart for God, and its end result is eternal life.

Romans 6:23 For what one earns from sin is death; but eternal life is what one receives as a free gift from God, in union with the Messiah Yeshua, our Lord.

Romans 7:1 Surely you know, brothers- for I am speaking to those who understand [Torah]- that the [Torah] has authority over a person only so long as he lives?

Romans 7:2 For example, a married woman is bound by [Torah] to her husband while he is alive; but if the husband dies, she is released from the part of the [Torah] that deals with husbands.

Romans 7:3 Therefore, while the husband is alive, she will be called an adulteress if she marries another man; but if the husband dies, she is free from that part of the [Torah]; so that if she marries another man, she is not an adulteress.

Romans 7:4 Thus, my brothers, you have been made dead with regard to the [Torah] through the Messiah's body, so that you may belong to someone else, namely, the one who has been raised from the dead, in order for us to bear fruit for God.

Romans 7:5 For when we were living according to our old nature, the passions connected with sins worked through the [Torah] in our various parts, with the result that we bore fruit for death.

Romans 7:6 But now we have been released from this aspect of the [Torah], because we have died to that which had us in its clutches, so that we are serving in the new way provided by the Spirit and not in the old way of outwardly following the letter of the law.

Romans 7:7 Therefore, what are we to say? That the [Torah] is sinful? Heaven forbid! Rather, the function of the [Torah] was that without it, I would not have known what sin is. For example, I would not have become conscious of what greed is if the [Torah] had not said, "Thou shalt not covet."

Romans 7:8 But sin, seizing the opportunity afforded by the commandment, worked in me all kinds of evil desires- for apart from [Torah], sin is dead.

Romans 7:9 I was once alive outside the framework of [Torah]. But when the commandment really encountered me, sin sprang to life,

Romans 7:10 and I died. The commandment that was intended to bring me life was found to be bringing me death!

Romans 7:11 For sin, seizing the opportunity afforded by the commandment, deceived me; and through the commandment, sin killed me.

Romans 7:12 So the [Torah] is holy; that is, the commandment is holy, just and good.

Romans 7:13 Then did something good become for me the source of death? Heaven forbid! Rather, it was sin working death in me through something good, so that sin might be clearly exposed as sin, so that sin through the commandment might come to be experienced as sinful beyond measure.

Romans 7:14 For we know that the [Torah] is of the Spirit; but as for me, I am bound to the old nature, sold to sin as a slave.

Romans 7:15 I don't understand my own behavior- I don't do what I want to do; instead, I do the very thing I hate!

Romans 7:16 Now if I am doing what I don't want to do, I am agreeing that the [Torah] is good.

Romans 7:17 But now it is no longer "the real me" doing it, but the sin housed inside me.

Romans 7:18 For I know that there is nothing good housed inside me- that is, inside my old nature. I can want what is good, but I can't do it!

Romans 7:19 For I don't do the good I want; instead, the evil that I don't want is what I do!

Romans 7:20 But if I am doing what "the real me" doesn't want, it is no longer "the real me" doing it but the sin housed inside me.

Romans 7:21 So I find it to be the rule, a kind of perverse "[torah]," that although I want to do what is good, evil is right there with me!

Romans 7:22 For in my inner self I completely agree with God's [Torah];

Romans 7:23 but in my various parts, I see a different "[torah]," one that battles with the [Torah] in my mind and makes me a prisoner of sin's "[torah]," which is operating in my various parts.

Romans 7:24 What a miserable creature I am! Who will rescue me from this body bound for death?

Romans 7:25 Thanks be to God [[, he will]]!- through Yeshua the Messiah, our Lord! To sum up: with my mind, I am a slave of God's [Torah]; but with my old nature, I am a slave of sin's "[Torah]."

Romans 8:1 Therefore, there is no longer any condemnation awaiting those who are in union with the Messiah Yeshua.

Romans 8:2 Why? Because the [Torah] of the Spirit, which produces this life in union with Messiah Yeshua, has set me free from the "[Torah]" of sin and death.

Romans 8:3 For what the [Torah] could not do by itself, because it lacked the power to make the old nature cooperate, God did by sending his own Son as a human being with a nature like our own sinful one [[but without sin]]. God did this in order to deal with sin, and in so doing he executed the punishment against sin in human nature,

Romans 8:4 so that the just requirement of the [Torah] might be fulfilled in us who do not run our lives according to what our old nature wants but according to what the Spirit wants.

Romans 8:5 For those who identify with their old nature set their minds on the things of the old nature, but those who identify with the Spirit set their minds on the things of the Spirit.

Romans 8:6 Having one's mind controlled by the old nature is death, but having one's mind controlled by the Spirit is life and [shalom].

Romans 8:7 For the mind controlled by the old nature is hostile to God, because it does not submit itself to God's [Torah]- indeed, it cannot.

Romans 8:8 Thus, those who identify with their old nature cannot please God.

Romans 8:9 But you, you do not identify with your old nature but with the Spirit- provided the Spirit of God is living inside you, for anyone who doesn't have the Spirit of the Messiah doesn't belong to him.

Romans 8:10 However, if the Messiah is in you, then, on the one hand, the body is dead because of sin; but, on the other hand, the Spirit is giving life because God considers you righteous.

Romans 8:11 And if the Spirit of the One who raised Yeshua from the dead is living in you, then the One who raised the Messiah Yeshua from the dead will also give life to your mortal bodies through his Spirit living in you.

Romans 8:12 So then, brothers, we don't owe a thing to our old nature that would require us to live according to our old nature.

Romans 8:13 For if you live according to your old nature, you will certainly die; but if, by the Spirit, you keep putting to death the practices of the body, you will live.

Romans 8:14 All who are led by God's Spirit are God's sons.

Romans 8:15 For you did not receive a spirit of slavery to bring you back again into fear; on the contrary, you received the Spirit, who makes us sons and by whose power we cry out, “[Abba!]” (that is, “Dear Father!”).

Romans 8:16 The Spirit himself bears witness with our own spirits that we are children of God;

Romans 8:17 and if we are children, then we are also heirs, heirs of God and joint-heirs with the Messiah- provided we are suffering with him in order also to be glorified with him.

Romans 8:18 I don’t think the sufferings we are going through now are even worth comparing with the glory that will be revealed to us in the future.

Romans 8:19 The creation waits eagerly for the sons of God to be revealed;

Romans 8:20 for the creation was made subject to frustration- not willingly, but because of the one who subjected it. But it was given a reliable hope

Romans 8:21 that it too would be set free from its bondage to decay and would enjoy the freedom accompanying the glory that God’s children will have.

Romans 8:22 We know that until now, the whole creation has been groaning as with the pains of childbirth;

Romans 8:23 and not only it, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we continue waiting eagerly to be made sons- that is, to have our whole bodies redeemed and set free.

Romans 8:24 It was in this hope that we were saved. But if we see what we hope for, it isn’t hope- after all, who hopes for what he already sees?

Romans 8:25 But if we continue hoping for something we don’t see, then we still wait eagerly for it, with perseverance.

Romans 8:26 Similarly, the Spirit helps us in our weakness; for we don’t know how to pray the way we should. But the Spirit himself pleads on our behalf with groanings too deep for words;

Romans 8:27 and the one who searches hearts knows exactly what the Spirit is thinking, because his pleadings for God’s people accord with God’s will.

Romans 8:28 Furthermore, we know that God causes everything to work together for the good of those who love God and are called in accordance with his purpose;

Romans 8:29 because those whom he knew in advance, he also determined in advance would be conformed to the pattern of his Son, so that he might be the firstborn among many brothers;

Romans 8:30 and those whom he thus determined in advance, he also called; and those whom he called, he also caused to be considered righteous; and those whom he caused to be considered righteous he also glorified!

Romans 8:31 What, then, are we to say to these things? If God is for us, who can be against us?

Romans 8:32 He who did not spare even his own Son, but gave him up on behalf of us all- is it possible that, having given us his Son, he would not give us everything else too?

Romans 8:33 So who will bring a charge against God's chosen people? Certainly not God- he is the one who causes them to be considered righteous!

Romans 8:34 Who punishes them? Certainly not the Messiah Yeshua, who died and- more than that- has been raised, is at the right hand of God and is actually pleading on our behalf!

Romans 8:35 Who will separate us from the love of the Messiah? Trouble? Hardship? Persecution? Hunger? Poverty? Danger? War?

Romans 8:36 As the [Tanakh] puts it, "For your sake we are being put to death all day long, we are considered sheep to be slaughtered."

Romans 8:37 No, in all these things we are superconquerors, through the one who has loved us.

Romans 8:38 For I am convinced that neither death nor life, neither angels nor other heavenly rulers, neither what exists nor what is coming,

Romans 8:39 neither powers above nor powers below, nor any other created thing will be able to separate us from the love of God which comes to us through the Messiah Yeshua, our Lord.

Romans 9:1 I am speaking the truth- as one who belongs to the Messiah, I do not lie; and also bearing witness is my conscience, governed by the [Ruach HaKodesh]:

Romans 9:2 my grief is so great, the pain in my heart so constant,

Romans 9:3 that I could wish myself actually under God's curse and separated from the Messiah, if it would help my brothers, my own flesh and blood,

Romans 9:4 the people of Isra'el! They were made God's children, the [Sh'khinah] has been with them, the covenants are theirs, likewise the giving of the [Torah], the Temple service and the promises;

Romans 9:5 the Patriarchs are theirs; and from them, as far as his physical descent is concerned, came the Messiah, who is over all. Praised be ADONAI for ever! [Amen].

Romans 9:6 But the present condition of Isra'el does not mean that the Word of God has failed. For not everyone from Isra'el is truly part of Isra'el;

Romans 9:7 indeed, not all the descendants are seed of Avraham; rather, “What is to be called your ‘seed’ will be in Yitz’chak.”

Romans 9:8 In other words, it is not the physical children who are children of God, but the children the promise refers to who are considered seed.

Romans 9:9 For this is what the promise said: “At the time set, I will come; and Sarah will have a son.”

Romans 9:10 And even more to the point is the case of Rivkah; for both her children were conceived in a single act with Yitz’chak, our father;

Romans 9:11 and before they were born, before they had done anything at all, either good or bad (so that God’s plan might remain a matter of his sovereign choice, not dependent on what they did, but on God, who does the calling),

Romans 9:12 it was said to her, “The older will serve the younger.”

Romans 9:13 This accords with where it is written, “Ya’akov I loved, but Esav I hated.”

Romans 9:14 So are we to say, “It is unjust for God to do this”? Heaven forbid!

Romans 9:15 For to Moshe he says, “I will have mercy on whom I have mercy, and I will pity whom I pity.”

Romans 9:16 Thus it doesn’t depend on human desires or efforts, but on God, who has mercy.

Romans 9:17 For the [Tanakh] says to Pharaoh, “It is for this very reason that I raised you up, so that in connection with you I might demonstrate my power, so that my name might be known throughout the world.”

Romans 9:18 So then, he has mercy on whom he wants, and he hardens whom he wants.

Romans 9:19 But you will say to me, “Then why does he still find fault with us? After all, who resists his will?”

Romans 9:20 Who are you, a mere human being, to talk back to God? Will what is formed say to him who formed it, “Why did you make me this way?”

Romans 9:21 Or has the potter no right to make from a given lump of clay this pot for honorable use and that one for dishonorable?

Romans 9:22 Now what if God, even though he was quite willing to demonstrate his anger and make known his power, patiently put up with people who deserved punishment and were ripe for destruction?

Romans 9:23 What if he did this in order to make known the riches of his glory to those who are the objects of his mercy, whom he prepared in advance for glory-

Romans 9:24 that is, to us, whom he called not only from among the Jews but also from among the Gentiles?

Romans 9:25 As indeed he says in Hoshea, “Those who were not my people I will call my people; her who was not loved I will call loved;

Romans 9:26 and in the very place where they were told, ‘You are not my people,’ there they will be called sons of the living God!”

Romans 9:27 But Yesha’yahu, referring to Isra’el, cries out, “Even if the number of people in Isra’el is as large as the number of grains of sand by the sea, only a remnant will be saved.

Romans 9:28 For ADONAI will fulfill his word on the earth with certainty and without delay.”

Romans 9:29 Also, as Yesha’yahu said earlier, “If ADONAI-[Tzva’ot] had not left us a seed, we would have become like S’dom, we would have resembled ‘Amora.”

Romans 9:30 So, what are we to say? This: that Gentiles, even though they were not striving for righteousness, have obtained righteousness; but it is a righteousness grounded in trusting!

Romans 9:31 However, Isra’el, even though they kept pursuing a [Torah] that offers righteousness, did not reach what the [Torah] offers.

Romans 9:32 Why? Because they did not pursue righteousness as being grounded in trusting but as if it were grounded in doing legalistic works. They stumbled over the stone that makes people stumble.

Romans 9:33 As the [Tanakh] puts it, “Look, I am laying in Tziyon a stone that will make people stumble, a rock that will trip them up. But he who rests his trust on it will not be humiliated.”

Romans 10:1 Brothers, my heart’s deepest desire and my prayer to God for Isra’el is for their salvation;

Romans 10:2 for I can testify to their zeal for God. But it is not based on correct understanding;

Romans 10:3 for, since they are unaware of God’s way of making people righteous and instead seek to set up their own, they have not submitted themselves to God’s way of making people righteous.

Romans 10:4 For the goal at which the [Torah] aims is the Messiah, who offers righteousness to everyone who trusts.

Romans 10:5 For Moshe writes about the righteousness grounded in the [Torah] that the person who does these things will attain life through them.

Romans 10:6 Moreover, the righteousness grounded in trusting says: “Do not say in your heart, ‘Who will ascend to heaven?’”- that is, to bring the Messiah down-

Romans 10:7 or, “‘Who will descend into Sh’ol?’”- that is, to bring the Messiah up from the dead.

Romans 10:8 What, then, does it say? “The word is near you, in your mouth and in your heart.” [-] that is, the word about trust which we proclaim, namely,

Romans 10:9 that if you acknowledge publicly with your mouth that Yeshua is Lord and trust in your heart that God raised him from the dead, you will be delivered.

Romans 10:10 For with the heart one goes on trusting and thus continues toward righteousness, while with the mouth one keeps on making public acknowledgement and thus continues toward deliverance.

Romans 10:11 For the passage quoted says that [everyone] who rests his trust on him will not be humiliated.

Romans 10:12 That means that there is no difference between Jew and Gentile [- ADONAI is] the same for everyone, rich toward everyone who calls on him,

Romans 10:13 since [everyone] who calls on the name of ADONAI will be delivered.

Romans 10:14 But how can they call on someone if they haven’t trusted in him? And how can they trust in someone if they haven’t heard about him? And how can they hear about someone if no one is proclaiming him?

Romans 10:15 And how can people proclaim him unless God sends them?- as the [Tanakh] puts it, “How beautiful are the feet of those announcing good news about good things!”

Romans 10:16 The problem is that they haven’t all paid attention to the Good News and obeyed it. For Yesha’yahu says, “ADONAI, who has trusted what he has heard from us?”

Romans 10:17 So trust comes from what is heard, and what is heard comes through a word proclaimed about the Messiah.

Romans 10:18 “But, I say, isn’t it rather that they didn’t hear?” No, they did hear- “Their voice has gone out throughout the whole world and their words to the ends of the earth.”

Romans 10:19 “But, I say, isn’t it rather that Isra’el didn’t understand?” “I will provoke you to jealousy over a non-nation, over a nation void of understanding I will make you angry.”

Romans 10:20 Moreover, Yesha’yahu boldly says, “I was found by those who were not looking for me, I became known to those who did not ask for me”;

Romans 10:21 but to Isra’el he says, “All day long I held out my hands to a people who kept disobeying and contradicting.”

Romans 11:1 “In that case, I say, isn’t it that God has repudiated his people?” Heaven forbid! For I myself am a son of Isra’el, from the seed of Avraham, of the tribe of Binyamin.

Romans 11:2 God has not repudiated his people, whom he chose in advance. Or don't you know what the [Tanakh] says about Eliyahu? He pleads with God against Isra'el,

Romans 11:3 "ADONAI, they have killed your prophets and torn down your altars, and I'm the only one left, and now they want to kill me too!"

Romans 11:4 But what is God's answer to him? "I have kept for myself seven thousand men who have not knelt down to Ba'al."

Romans 11:5 It's the same way in the present age: there is a remnant, chosen by grace.

Romans 11:6 (Now if it is by grace, it is accordingly not based on legalistic works; if it were otherwise, grace would no longer be grace.)

Romans 11:7 What follows is that Isra'el has not attained the goal for which she is striving. The ones chosen have obtained it, but the rest have been made stonelike,

Romans 11:8 just as the [Tanakh] says, "God has given them a spirit of dullness- eyes that do not see and ears that do not hear, right down to the present day."

Romans 11:9 And David says, "Let their dining table become for them a snare and a trap, a pitfall and a punishment.

Romans 11:10 Let their eyes be darkened, so that they can't see, with their backs bent continually."

Romans 11:11 "In that case, I say, isn't it that they have stumbled with the result that they have permanently fallen away?" Heaven forbid! Quite the contrary, it is by means of their stumbling that the deliverance has come to the Gentiles, in order to provoke them to jealousy.

Romans 11:12 Moreover, if their stumbling is bringing riches to the world- that is, if Isra'el's being placed temporarily in a condition less favored than that of the Gentiles is bringing riches to the latter- how much greater riches will Isra'el in its fullness bring them!

Romans 11:13 However, to those of you who are Gentiles I say this: since I myself am an emissary sent to the Gentiles, I make known the importance of my work

Romans 11:14 in the hope that somehow I may provoke some of my own people to jealousy and save some of them!

Romans 11:15 For if their casting Yeshua aside means reconciliation for the world, what will their accepting him mean? It will be life from the dead!

Romans 11:16 Now if the [hallah] offered as firstfruits is holy, so is the whole loaf. And if the root is holy, so are the branches.

Romans 11:17 But if some of the branches were broken off, and you- a wild olive- were grafted in among them and have become equal sharers in the rich root of the olive tree,

Romans 11:18 then don’t boast as if you were better than the branches! However, if you do boast, remember that you are not supporting the root, the root is supporting you.

Romans 11:19 So you will say, “Branches were broken off so that I might be grafted in.”

Romans 11:20 True, but so what? They were broken off because of their lack of trust. However, you keep your place only because of your trust. So don’t be arrogant; on the contrary, be terrified!

Romans 11:21 For if God did not spare the natural branches, he certainly won’t spare you!

Romans 11:22 So take a good look at God’s kindness and his severity: on the one hand, severity toward those who fell off; but, on the other hand, God’s kindness toward you- provided you maintain yourself in that kindness! Otherwise, you too will be cut off!

Romans 11:23 Moreover, the others, if they do not persist in their lack of trust, will be grafted in; because God is able to graft them back in.

Romans 11:24 For if you were cut out of what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree!

Romans 11:25 For, brothers, I want you to understand this truth which God formerly concealed but has now revealed, so that you won’t imagine you know more than you actually do. It is that stoniness, to a degree, has come upon Isra’el, until the Gentile world enters in its fullness;

Romans 11:26 and that it is in this way that all Isra’el will be saved. As the [Tanakh] says, “Out of Tziyon will come the Redeemer; he will turn away ungodliness from Ya’akov

Romans 11:27 and this will be my covenant with them,... when I take away their sins.”

Romans 11:28 With respect to the Good News they are hated for your sake. But with respect to being chosen they are loved for the Patriarchs’ sake,

Romans 11:29 for God’s free gifts and his calling are irrevocable.

Romans 11:30 Just as you yourselves were disobedient to God before but have received mercy now because of Isra’el’s disobedience;

Romans 11:31 so also Isra’el has been disobedient now, so that by your showing them the same mercy that God has shown you, they too may now receive God’s mercy.

Romans 11:32 For God has shut up all mankind together in disobedience, in order that he might show mercy to all.

Romans 11:33 O the depth of the riches and the wisdom and knowledge of God! How inscrutable are his judgments! How unsearchable are his ways!

Romans 11:34 For, 'Who has known the mind of the Lord? Who has been his counselor?'

Romans 11:35 Or, 'Who has given him anything and made him pay it back?'

Romans 11:36 For from him and through him and to him are all things. To him be the glory forever! [Amen].

Romans 12:1 I exhort you, therefore, brothers, in view of God's mercies, to offer yourselves as a sacrifice, living and set apart for God. This will please him; it is the logical "Temple worship" for you.

Romans 12:2 In other words, do not let yourselves be conformed to the standards of the ['olam hazeh]. Instead, keep letting yourselves be transformed by the renewing of your minds; so that you will know what God wants and will agree that what he wants is good, satisfying and able to succeed.

Romans 12:3 For I am telling every single one of you, through the grace that has been given to me, not to have exaggerated ideas about your own importance. Instead, develop a sober estimate of yourself based on the standard which God has given to each of you, namely, trust.

Romans 12:4 For just as there are many parts that compose one body, but the parts don't all have the same function;

Romans 12:5 so there are many of us, and in union with the Messiah we comprise one body, with each of us belonging to the others.

Romans 12:6 But we have gifts that differ and which are meant to be used according to the grace that has been given to us. If your gift is prophecy, use it to the extent of your trust;

Romans 12:7 if it is serving, use it to serve; if you are a teacher, use your gift in teaching;

Romans 12:8 if you are a counselor, use your gift to comfort and exhort; if you are someone who gives, do it simply and generously; if you are in a position of leadership, lead with diligence and zeal; if you are one who does acts of mercy, do them cheerfully.

Romans 12:9 Don't let love be a mere outward show. Recoil from what is evil, and cling to what is good.

Romans 12:10 Love each other devotedly and with brotherly love; and set examples for each other in showing respect.

Romans 12:11 Don't be lazy when hard work is needed, but serve the Lord with spiritual fervor.

Romans 12:12 Rejoice in your hope, be patient in your troubles, and continue steadfastly in prayer.

Romans 12:13 Share what you have with God's people, and practice hospitality.

Romans 12:14 Bless those who persecute you- bless them, don't curse them!

Romans 12:15 Rejoice with those who rejoice, and weep with those who weep.

Romans 12:16 Be sensitive to each other's needs- don't think yourselves better than others, but make humble people your friends. Don't be conceited.

Romans 12:17 Repay no one evil for evil, but try to do what everyone regards as good.

Romans 12:18 If possible, and to the extent that it depends on you, live in peace with all people.

Romans 12:19 Never seek revenge, my friends; instead, leave that to God's anger; for in the [Tanakh] it is written, "ADONAI says, 'Vengeance is my responsibility; I will repay.'"

Romans 12:20 On the contrary, "If your enemy is hungry, feed him; if he is thirsty, give him something to drink. For by doing this, you will heap fiery coals [[of shame]] on his head."

Romans 12:21 Do not be conquered by evil, but conquer evil with good.

Romans 13:1 Everyone is to obey the governing authorities. For there is no authority that is not from God, and the existing authorities have been placed where they are by God.

Romans 13:2 Therefore, whoever resists the authorities is resisting what God has instituted; and those who resist will bring judgment on themselves.

Romans 13:3 For rulers are no terror to good conduct, but to bad. Would you like to be unafraid of the person in authority? Then simply do what is good, and you will win his approval;

Romans 13:4 for he is God's servant, there for your benefit. But if you do what is wrong, be afraid! Because it is not for nothing that he holds the power of the sword; for he is God's servant, there as an avenger to punish wrongdoers.

Romans 13:5 Another reason to obey, besides fear of punishment, is for the sake of conscience.

Romans 13:6 This is also why you pay taxes; for the authorities are God's public officials, constantly attending to these duties.

Romans 13:7 Pay everyone what he is owed: if you owe the tax-collector, pay your taxes; if you owe the revenue-collector, pay revenue; if you owe someone respect, pay him respect; if you owe someone honor, pay him honor.

Romans 13:8 Don't owe anyone anything- except to love one another; for whoever loves his fellow human being has fulfilled [Torah].

Romans 13:9 For the commandments, "Don't commit adultery," "Don't murder," "Don't steal," "Don't covet," and any others are summed up in this one rule: "Love your neighbor as yourself."

Romans 13:10 Love does not do harm to a neighbor; therefore love is the fullness of [Torah.]

Romans 13:11 Besides all this, you know at what point of history we stand; so it is high time for you to rouse yourselves from sleep; for the final deliverance is nearer than when we first came to trust.

Romans 13:12 The night is almost over, the day is almost here. So let us put aside the deeds of darkness and arm ourselves with the weapons of light.

Romans 13:13 Let us live properly, as people do in the daytime- not partying and getting drunk, not engaging in sexual immorality and other excesses, not quarrelling and being jealous.

Romans 13:14 Instead, clothe yourselves with the Lord Yeshua the Messiah; and don't waste your time thinking about how to provide for the sinful desires of your old nature.

Romans 14:1 Now as for a person whose trust is weak, welcome him- but not to get into arguments over opinions.

Romans 14:2 One person has the trust that will allow him to eat anything, while another whose trust is weak eats only vegetables.

Romans 14:3 The one who eats anything must not look down on the one who abstains; and the abstainer must not pass judgment on the one who eats anything, because God has accepted him-

Romans 14:4 who are you to pass judgment on someone else's servant? It is before his own master that he will stand or fall; and the fact is that he will stand, because the Lord is able to make him stand.

Romans 14:5 One person considers some days more holy than others, while someone else regards them as being all alike. What is important is for each to be fully convinced in his own mind.

Romans 14:6 He who observes a day as special does so to honor the Lord. Also he who eats anything, eats to honor the Lord, since he gives thanks to God; likewise the abstainer abstains to honor the Lord, and he too gives thanks to God.

Romans 14:7 For none of us lives only in relation to himself, and none of us dies only in relation to himself;

Romans 14:8 for if we live, we live in relation to the Lord; and if we die, we die in relation to the Lord. So whether we live or die, we belong to the Lord-

Romans 14:9 indeed, it was for this very reason that the Messiah died and came back to life, so that he might be Lord of both the dead and the living.

Romans 14:10 You then, why do you pass judgment on your brother? Or why do you look down on your brother? For all of us will stand before God's judgment seat;

Romans 14:11 since it is written in the [Tanakh], "As I live, says ADONAI, every knee will bend before me, and every tongue will publicly acknowledge God."

Romans 14:12 So then, every one of us will have to give an account of himself to God.

Romans 14:13 Therefore, let's stop passing judgment on each other! Instead, make this one judgment- not to put a stumbling block or a snare in a brother's way.

Romans 14:14 I know- that is, I have been persuaded by the Lord Yeshua the Messiah- that nothing is unclean in itself. But if a person considers something unclean, then for him it is unclean;

Romans 14:15 and if your brother is being upset by the food you eat, your life is no longer one of love. Do not, by your eating habits, destroy someone for whom the Messiah died!

Romans 14:16 Do not let what you know to be good, be spoken of as bad;

Romans 14:17 for the Kingdom of God is not eating and drinking, but righteousness, [shalom] and joy in the [Ruach HaKodesh].

Romans 14:18 Anyone who serves the Messiah in this fashion both pleases God and wins the approval of other people.

Romans 14:19 So then, let us pursue the things that make for [shalom] and mutual upbuilding.

Romans 14:20 Don't tear down God's work for the sake of food. True enough, all things are clean; but it is wrong for anybody by his eating to cause someone to fall away.

Romans 14:21 What is good is not to eat meat or drink wine or do anything that causes your brother to stumble.

Romans 14:22 The belief you hold about such things, keep between yourself and God. Happy the person who is free of self-condemnation when he approves of something!

Romans 14:23 But the doubter comes under condemnation if he eats, because his action is not based on trust. And anything not based on trust is a sin.

Romans 15:1 So we who are strong have a duty to bear the weaknesses of those who are not strong, rather than please ourselves.

Romans 15:2 Each of us should please his neighbor and act for his good, thus building him up.

Romans 15:3 For even the Messiah did not please himself; rather, as the [Tanakh] says, 'The insults of those insulting you fell on me.'

Romans 15:4 For everything written in the past was written to teach us, so that with the encouragement of the [Tanakh] we might patiently hold on to our hope.

Romans 15:5 And may God, the source of encouragement and patience, give you the same attitude among yourselves as the Messiah Yeshua had,

Romans 15:6 so that with one accord and with one voice you may glorify the God and Father of our Lord Yeshua the Messiah.

Romans 15:7 So welcome each other, just as the Messiah has welcomed you into God's glory.

Romans 15:8 For I say that the Messiah became a servant of the Jewish people in order to show God's truthfulness by making good his promises to the Patriarchs,

Romans 15:9 and in order to show his mercy by causing the Gentiles to glorify God- as it is written in the [Tanakh], "Because of this I will acknowledge you among the Gentiles and sing praise to your name."

Romans 15:10 And again it says, "Gentiles, rejoice with his people."

Romans 15:11 And again, "Praise ADONAI, all Gentiles! Let all peoples praise him!"

Romans 15:12 And again, Yesha'yahu says, "The root of Yishai will come, he who arises to rule Gentiles; Gentiles will put their hope in him."

Romans 15:13 May God, the source of hope, fill you completely with joy and [shalom] as you continue trusting, so that by the power of the [Ruach HaKodesh] you may overflow with hope.

Romans 15:14 Now I myself am convinced, my brothers, that you are full of goodness, filled with knowledge and well able to counsel each other.

Romans 15:15 But on some points I have written you quite boldly by way of reminding you about them, because of the grace God has given me

Romans 15:16 to be a servant of the Messiah Yeshua for the Gentiles, with the priestly duty of presenting the Good News of God, so that the Gentiles may be an acceptable offering, made holy by the [Ruach HaKodesh].

Romans 15:17 In union with the Messiah Yeshua, then, I have reason to be proud of my service to God;

Romans 15:18 for I will not dare speak of anything except what the Messiah has accomplished through me to bring the Gentiles to obedience by my words and deeds,

Romans 15:19 through the power of signs and miracles, through the power of the Spirit of God. So from Yerushalayim all the way to Illyricum I have fully proclaimed the Good News of the Messiah.

Romans 15:20 I have always made it my ambition to proclaim the Good News where the Messiah was not yet known, so that I would not be building on someone else's foundation,

Romans 15:21 but rather, as the [Tanakh] puts it, "Those who have not been told about him will see, and those who have not heard will understand."

Romans 15:22 This is also why I have so often been prevented from visiting you.

Romans 15:23 But now, since there is no longer a place in these regions that needs me, and since I have wanted for many years to come to you,

Romans 15:24 I hope to see you as I pass through on my way to Spain, and to have you help me travel there after I have enjoyed your company awhile.

Romans 15:25 But now I am going to Yerushalayim with aid for God's people there.

Romans 15:26 For Macedonia and Achaia thought it would be good to make some contribution to the poor among God's people in Yerushalayim.

Romans 15:27 They were pleased to do it, but the fact is that they owe it to them. For if the Gentiles have shared with the Jews in spiritual matters, then the Gentiles clearly have a duty to help the Jews in material matters.

Romans 15:28 So when I have finished this task and made certain that they have received this fruit, I will leave for Spain and visit you on my way there;

Romans 15:29 and I know that when I come to you, it will be with the full measure of the Messiah's blessings.

Romans 15:30 And now I urge you, brothers, by our Lord Yeshua the Messiah and by the love of the Spirit, to join me in my struggle by praying to God on my behalf

Romans 15:31 that I will be rescued from the unbelievers in Y'hudah, and that my service for Yerushalayim will be acceptable to God's people there.

Romans 15:32 Then, if it is God's will, I will come to you with joy and have a time of rest among you.

Romans 15:33 Now may the God of [shalom] be with you all. [Amen].

Romans 16:1 I am introducing to you our sister Phoebe, [shammash] of the congregation at Cenchrea,

Romans 16:2 so that you may welcome her in the Lord, as God's people should, and give her whatever assistance she may need from you; for she has been a big help to many people- including myself.

Romans 16:3 Give my greetings to Priscilla and Aquila, my fellow workers for the Messiah Yeshua.

Romans 16:4 They risked their necks to save my life; not only I thank them, but also all the Messianic communities among the Gentiles.

Romans 16:5 And give my greetings to the congregation that meets in their house. Give my greetings to my dear friend Epaenetus, who was the first person in the province of Asia to put his trust in the Messiah.

Romans 16:6 Give my greetings to Miryam, who has worked very hard for you.

Romans 16:7 Greetings to Andronicus and Junia, relatives of mine who were in prison with me. They are well known among the emissaries; also they came to trust in the Messiah before I did.

Romans 16:8 Greetings to Ampliatus, my dear friend in the Lord.

Romans 16:9 Greetings to Urbanus, our fellow worker for the Messiah, and to my dear friend Stachys.

Romans 16:10 Greetings to Appeles, whose trust in the Messiah has been tested and proved. Greet those in the household of Aristobulus.

Romans 16:11 Greet my relative, Herodion.

Romans 16:12 Greet Tryphaena and Tryphosa, women who are working hard for the Lord. Greet my dear friend Persis, another woman who has done a lot of hard work for the Lord.

Romans 16:13 Greet Rufus, chosen by the Lord, and his mother, who has been a mother to me too.

Romans 16:14 Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas and the brothers who are with them.

Romans 16:15 Greet Philologus, Julia, Nereus and his sister, and Olympas, and all of God's people who are with them.

Romans 16:16 Greet one another with a holy kiss. All the Messiah's congregations send their greetings to you.

Romans 16:17 I urge you, brothers, to watch out for those who cause divisions and put snares alongside the teaching in which you have been trained- keep away from them.

Romans 16:18 For men like these are not serving our Lord the Messiah but their own belly; by smooth talk and flattery they deceive the innocent.

Romans 16:19 For everyone has heard about your obedience; therefore I rejoice over you. However, I want you to be wise concerning good, but innocent concerning evil.

Romans 16:20 And God, the source of [shalom], will soon crush the Adversary under your feet. The grace of our Lord Yeshua be with you.

Romans 16:21 Timothy, my fellow-worker, sends greetings to you; so do Lucius, Jason and Sosipater, my relatives.

Romans 16:22 I, Tertius, the one writing down this letter, greet you in the Lord.

Romans 16:23 My host Gaius, in whose home the whole congregation meets, greets you. Erastus the city treasurer and brother Quartus greet you.

Romans 16:24 *

Romans 16:25 Now to God, who can strengthen you, according to my Good News, in harmony with the revelation of the secret truth which is the proclamation of Yeshua the Messiah, kept hidden in silence for ages and ages,

Romans 16:26 but manifested now through prophetic writings, in keeping with the command of God the Eternal, and communicated to all the Gentiles to promote in them trust-grounded obedience-

Romans 16:27 to the only wise God, through Yeshua the Messiah, be the glory forever and ever! [Amen].

1 Corinthians

1:1 From: Sha'ul, called by God's will to be an emissary of the Messiah Yeshua; and from brother Sosthenes

1 Corinthians 1:2 To: God's Messianic community in Corinth, consisting of those who have been set apart by Yeshua the Messiah and called to be God's holy people- along with everyone everywhere who calls on the name of our Lord Yeshua the Messiah, their Lord as well as ours:

1 Corinthians 1:3 Grace to you and [shalom] from God our Father and the Lord Yeshua the Messiah.

1 Corinthians 1:4 I thank my God always for you because of God's love and kindness given to you through the Messiah Yeshua,

1 Corinthians 1:5 in that you have been enriched by him in so many ways, particularly in power of speech and depth of knowledge.

1 Corinthians 1:6 Indeed, the testimony about the Messiah has become firmly established in you;

1 Corinthians 1:7 so that you are not lacking any spiritual gift and are eagerly awaiting the revealing of our Lord Yeshua the Messiah.

1 Corinthians 1:8 He will enable you to hold out until the end and thus be blameless on the Day of our Lord Yeshua the Messiah-

1 Corinthians 1:9 God is trustworthy: it was he who called you into fellowship with his Son, Yeshua the Messiah, our Lord.

1 Corinthians 1:10 Nevertheless, brothers, I call on you in the name of our Lord Yeshua the Messiah to agree, all of you, in what you say, and not to let yourselves remain split into factions but be restored to having a common mind and a common purpose.

1 Corinthians 1:11 For some of Chloe's people have made it known to me, my brothers, that there are quarrels among you.

1 Corinthians 1:12 I say this because one of you says, "I follow Sha'ul"; another says, "I follow Apollos"; another, "I follow Kefa"; while still another says, "I follow the Messiah!"

1 Corinthians 1:13 Has the Messiah been split in pieces? Was it Sha'ul who was put to death on a stake for you? Were you immersed into the name of Sha'ul?

1 Corinthians 1:14 I thank God that I didn't immerse any of you except Crispus and Gaius-

1 Corinthians 1:15 otherwise someone might say that you were indeed immersed into my name.

1 Corinthians 1:16 (Oh yes, I did also immerse Stephanas and his household; beyond that, I can't remember whether I immersed anyone else.)

1 Corinthians 1:17 For the Messiah did not send me to immerse but to proclaim the Good News- and to do it without relying on "wisdom" that consists of mere rhetoric, so as not to rob the Messiah's execution-stake of its power.

1 Corinthians 1:18 For the message about the execution-stake is nonsense to those in the process of being destroyed, but to us in the process of being saved it is the power of God.

1 Corinthians 1:19 Indeed, the [Tanakh] says, "I will destroy the wisdom of the wise and frustrate the intelligence of the intelligent."

1 Corinthians 1:20 Where does that leave the philosopher, the [Torah]-teacher, or any of today's thinkers? Hasn't God made this world's wisdom look pretty foolish?

1 Corinthians 1:21 For God's wisdom ordained that the world, using its own wisdom, would not come to know him. Therefore God decided to use the "nonsense" of what we proclaim as his means of saving those who come to trust in it.

1 Corinthians 1:22 Precisely because Jews ask for signs and Greeks try to find wisdom,

1 Corinthians 1:23 we go on proclaiming a Messiah executed on a stake as a criminal! To Jews this is an obstacle, and to Greeks it is nonsense;

1 Corinthians 1:24 but to those who are called, both Jews and Greeks, this same Messiah is God’s power and God’s wisdom!

1 Corinthians 1:25 For God’s “nonsense” is wiser than humanity’s “wisdom.” And God’s “weakness” is stronger than humanity’s “strength.”

1 Corinthians 1:26 Just look at yourselves, brothers- look at those whom God has called! Not many of you are wise by the world’s standards, not many wield power or boast noble birth.

1 Corinthians 1:27 But God chose what the world considers nonsense in order to shame the wise; God chose what the world considers weak in order to shame the strong;

1 Corinthians 1:28 and God chose what the world looks down on as common or regards as nothing in order to bring to nothing what the world considers important;

1 Corinthians 1:29 so that no one should boast before God.

1 Corinthians 1:30 It is his doing that you are united with the Messiah Yeshua. He has become wisdom for us from God, and righteousness and holiness and redemption as well!

1 Corinthians 1:31 Therefore- as the [Tanakh] says- “Let anyone who wants to boast, boast about ADONAI.”

1 Corinthians 2:1 As for me, brothers, when I arrived among you, it was not with surpassing eloquence or wisdom that I came announcing to you the previously concealed truth about God;

1 Corinthians 2:2 for I had decided that while I was with you I would forget everything except Yeshua the Messiah, and even him only as someone who had been executed on a stake as a criminal.

1 Corinthians 2:3 Also I myself was with you as somebody weak, nervous and shaking all over from fear;

1 Corinthians 2:4 and neither the delivery nor the content of my message relied on compelling words of “wisdom” but on a demonstration of the power of the Spirit,

1 Corinthians 2:5 so that your trust might not rest on human wisdom but on God’s power.

1 Corinthians 2:6 Yet there is a wisdom that we are speaking to those who are mature enough for it. But it is not the wisdom of this world or of this world’s leaders, who are in the process of passing away.

1 Corinthians 2:7 On the contrary, we are communicating a secret wisdom from God which has been hidden until now but which, before history began, God had decreed would bring us glory.

1 Corinthians 2:8 Not one of this world’s leaders has understood it; because if they had, they would not have executed the Lord from whom this glory flows.

1 Corinthians 2:9 But, as the [Tanakh] says, “No eye has seen, no ear has heard and no one’s heart has imagined all the things that God has prepared for those who love him.”

1 Corinthians 2:10 It is to us, however, that God has revealed these things. How? Through the Spirit. For the Spirit probes all things, even the profoundest depths of God.

1 Corinthians 2:11 For who knows the inner workings of a person except the person’s own spirit inside him? So too no one knows the inner workings of God except God’s Spirit.

1 Corinthians 2:12 Now we have not received the spirit of the world but the Spirit of God, so that we might understand the things God has so freely given us.

1 Corinthians 2:13 These are the things we are talking about when we avoid the manner of speaking that human wisdom would dictate and instead use a manner of speaking taught by the Spirit, by which we explain things of the Spirit to people who have the Spirit.

1 Corinthians 2:14 Now the natural man does not receive the things from the Spirit of God- to him they are nonsense! Moreover, he is unable to grasp them, because they are evaluated through the Spirit.

1 Corinthians 2:15 But the person who has the Spirit can evaluate everything, while no one is in a position to evaluate him.

1 Corinthians 2:16 For who has known the mind of ADONAI? Who will counsel him? But we have the mind of the Messiah!

1 Corinthians 3:1 As for me, brothers, I couldn’t talk to you as spiritual people but as worldly people, as babies, so far as experience with the Messiah is concerned.

1 Corinthians 3:2 I gave you milk, not solid food, because you were not yet ready for it. But you aren’t ready for it now either!

1 Corinthians 3:3 For you are still worldly! Isn’t it obvious from all the jealousy and quarrelling among you that you are worldly and living by merely human standards?

1 Corinthians 3:4 For when one says, “I follow Sha’ul” and another, “I follow Apollos,” aren’t you being merely human?

1 Corinthians 3:5 After all, what is Apollos? What is Sha’ul? Only servants through whom you came to trust. Indeed, it was the Lord who brought you to trust through one of us or through another.

1 Corinthians 3:6 I planted the seed, and Apollos watered it, but it was God who made it grow.

1 Corinthians 3:7 So neither the planter nor the waterer is anything, only God who makes things grow-

1 Corinthians 3:8 planter and waterer are the same. However, each will be rewarded according to his work.

1 Corinthians 3:9 For we are God's co-workers; you are God's field, God's building.

1 Corinthians 3:10 Using the grace God gave me, I laid a foundation, like a skilled master-builder; and another man is building on it. But let each one be careful how he builds.

1 Corinthians 3:11 For no one can lay any foundation other than the one already laid, which is Yeshua the Messiah.

1 Corinthians 3:12 Some will use gold, silver or precious stones in building on this foundation; while others will use wood, grass or straw.

1 Corinthians 3:13 But each one's work will be shown for what it is; the Day will disclose it, because it will be revealed by fire- the fire will test the quality of each one's work.

1 Corinthians 3:14 If the work someone has built on the foundation survives, he will receive a reward;

1 Corinthians 3:15 if it is burned up, he will have to bear the loss: he will still escape with his life, but it will be like escaping through a fire.

1 Corinthians 3:16 Don't you know that you people are God's temple and that God's Spirit lives in you?

1 Corinthians 3:17 So if anyone destroys God's temple, God will destroy him. For God's temple is holy, and you yourselves are that temple.

1 Corinthians 3:18 Let no one fool himself. If someone among you thinks he is wise (by this world's standards), let him become "foolish," so that he may become really wise.

1 Corinthians 3:19 For the wisdom of this world is nonsense, as far as God is concerned; inasmuch as the [Tanakh] says, "He traps the wise in their own cleverness,"

1 Corinthians 3:20 and again, "ADONAI knows that the thoughts of the wise are worthless."

1 Corinthians 3:21 So let no one boast about human beings, for all things are yours-

1 Corinthians 3:22 whether Sha'ul or Apollos or Kefa or the world or life or death or the present or the future: they all belong to you,

1 Corinthians 3:23 and you belong to the Messiah, and the Messiah belongs to God.

1 Corinthians 4:1 So, you should regard us as the Messiah's servants, as trustees of God's secret truths.

1 Corinthians 4:2 Now the one thing that is asked of a trustee is that he be found trustworthy.

1 Corinthians 4:3 And it matters very little to me how I am evaluated by you or by any human court; in fact, I don't even evaluate myself.

1 Corinthians 4:4 I am not aware of anything against me, but this does not make me innocent. The one who is evaluating me is the Lord.

1 Corinthians 4:5 So don't pronounce judgment prematurely, before the Lord comes; for he will bring to light what is now hidden in darkness; he will expose the motives of people's hearts; and then each will receive from God whatever praise he deserves.

1 Corinthians 4:6 Now in what I have said here, brothers, I have used myself and Apollos as examples to teach you not to go beyond what the [Tanakh] says, proudly taking the side of one leader against another.

1 Corinthians 4:7 After all, what makes you so special? What do you have that you didn't receive as a gift? And if in fact it was a gift, why do you boast as if it weren't?

1 Corinthians 4:8 You are glutted already? You are rich already? You have become kings, even though we are not? Well, I wish you really were kings, so that we might share the kingship with you!

1 Corinthians 4:9 For I think God has been placing us emissaries on display at the tail of the parade, like men condemned to die in the public arena: we have become a spectacle before the whole universe, angels as well as men.

1 Corinthians 4:10 For the Messiah's sake we are fools, but united with the Messiah you are wise! We are weak, but you are strong; you are honored, but we are dishonored.

1 Corinthians 4:11 Till this very moment we go hungry and thirsty, we are dressed in rags, we are treated roughly, we wander from place to place,

1 Corinthians 4:12 we exhaust ourselves working with our own hands for our living. When we are cursed, we keep on blessing; when we are persecuted, we go on putting up with it;

1 Corinthians 4:13 when we are slandered, we continue making our appeal. We are the world's garbage, the scum of the earth- yes, to this moment!

1 Corinthians 4:14 I am not writing you this to make you feel ashamed, but, as my dear children, to confront you and get you to change.

1 Corinthians 4:15 For even if you have ten thousand trainers in connection with the Messiah, you do not have many fathers; for in connection with the Messiah Yeshua it was I who became your father by means of the Good News.

1 Corinthians 4:16 Therefore I urge you to imitate me.

1 Corinthians 4:17 This is why I have sent you Timothy, my beloved and trustworthy child in the Lord. He will remind you of the way of life I follow in union with the Messiah Yeshua and teach everywhere in every congregation.

1 Corinthians 4:18 When I didn’t come to visit you, some of you became arrogant.

1 Corinthians 4:19 But I am coming to you soon, if the Lord wills; and I will take cognizance not of the talk of these arrogant people but of their power.

1 Corinthians 4:20 For the Kingdom of God is not a matter of words but of power.

1 Corinthians 4:21 Which do you prefer- should I come to you with a stick? or with love in a spirit of gentleness?

1 Corinthians 5:1 It is actually being reported that there is sexual sin among you, and it is sexual sin of a kind that is condemned even by pagans- a man is living with his stepmother!

1 Corinthians 5:2 And you stay proud? Shouldn’t you rather have felt some sadness that would have led you to remove from your company the man who has done this thing?

1 Corinthians 5:3 For I myself, even though I am absent physically, am with you spiritually; and I have already judged the man who has done this as if I were present.

1 Corinthians 5:4 In the name of the Lord Yeshua, when you are assembled, with me present spiritually and the power of our Lord Yeshua among us,

1 Corinthians 5:5 hand over such a person to the Adversary for his old nature to be destroyed, so that his spirit may be saved in the Day of the Lord.

1 Corinthians 5:6 Your boasting is not good. Don’t you know the saying, “It takes only a little [hametz] to leaven a whole batch of dough?”

1 Corinthians 5:7 Get rid of the old [hametz], so that you can be a new batch of dough, because in reality you are unleavened. For our [Pesach] lamb, the Messiah, has been sacrificed.

1 Corinthians 5:8 So let us celebrate the [Seder] not with leftover [hametz], the [hametz] of wickedness and evil, but with the [matzah] of purity and truth.

1 Corinthians 5:9 In my earlier letter I wrote you not to associate with people who engage in sexual immorality.

1 Corinthians 5:10 I didn’t mean the sexually immoral people outside your community, or the greedy, or the thieves or the idol-worshippers- for then you would have to leave the world altogether!

1 Corinthians 5:11 No, what I wrote you was not to associate with anyone who is supposedly a brother but who also engages in sexual immorality, is greedy, worships idols, is abusive, gets drunk or steals. With such a person you shouldn’t even eat!

1 Corinthians 5:12 For what business is it of mine to judge outsiders? Isn't it those who are part of the community that you should be judging?

1 Corinthians 5:13 God will judge those who are outside. Just expel the evildoer from among yourselves.

1 Corinthians 6:1 How dare one of you with a complaint against another go to court before pagan judges and not before God's people?

1 Corinthians 6:2 Don't you know that God's people are going to judge the universe? If you are going to judge the universe, are you incompetent to judge these minor matters?

1 Corinthians 6:3 Don't you know that we will judge angels, not to mention affairs of everyday life?

1 Corinthians 6:4 So if you require judgments about matters of everyday life, why do you put them in front of men who have no standing in the Messianic Community?

1 Corinthians 6:5 I say, shame on you! Can it be that there isn't one person among you wise enough to be able to settle a dispute between brothers?

1 Corinthians 6:6 Instead, a brother brings a lawsuit against another brother, and that before unbelievers!

1 Corinthians 6:7 Actually, if you are bringing lawsuits against each other, it is already a defeat for you. Why not rather be wronged? Why not rather be cheated?

1 Corinthians 6:8 Instead, you yourselves wrong and cheat; and you do it to your own brothers!

1 Corinthians 6:9 Don't you know that unrighteous people will have no share in the Kingdom of God? Don't delude yourselves- people who engage in sex before marriage, who worship idols, who engage in sex after marriage with someone other than their spouse, who engage in active or passive homosexuality,

1 Corinthians 6:10 who steal, who are greedy, who get drunk, who assail people with contemptuous language, who rob- none of them will share in the Kingdom of God.

1 Corinthians 6:11 Some of you used to do these things. But you have cleansed yourselves, you have been set apart for God, you have come to be counted righteous through the power of the Lord Yeshua the Messiah and the Spirit of our God.

1 Corinthians 6:12 You say, "For me, everything is permitted"? Maybe, but not everything is helpful. "For me, everything is permitted"? Maybe, but as far as I am concerned, I am not going to let anything gain control over me.

1 Corinthians 6:13 "Food is meant for the stomach and the stomach for food"? Maybe, but God will put an end to both of them. Anyhow, the

body is not meant for sexual immorality but for the Lord, and the Lord is for the body.

1 Corinthians 6:14 God raised up the Lord, and he will raise us up too by his power.

1 Corinthians 6:15 Don't you know that your bodies are parts of the Messiah? So, am I to take parts of the Messiah and make them parts of a prostitute? Heaven forbid!

1 Corinthians 6:16 Don't you know that a man who joins himself to a prostitute becomes physically one with her? For the [Tanakh] says, "The two will become one flesh";

1 Corinthians 6:17 but the person who is joined to the Lord is one spirit.

1 Corinthians 6:18 Run from sexual immorality! Every other sin a person commits is outside the body, but the fornicator sins against his own body.

1 Corinthians 6:19 Or don't you know that your body is a temple for the [Ruach HaKodesh] who lives inside you, whom you received from God? The fact is, you don't belong to yourselves;

1 Corinthians 6:20 for you were bought at a price. So use your bodies to glorify God.

1 Corinthians 7:1 Now to deal with the questions you wrote about: "Is it good for a man to keep away from women?"

1 Corinthians 7:2 Well, because of the danger of sexual immorality, let each man have his own wife and each woman her own husband.

1 Corinthians 7:3 The husband should give his wife what she is entitled to in the marriage relationship, and the wife should do the same for her husband.

1 Corinthians 7:4 The wife is not in charge of her own body, but her husband is; likewise, the husband is not in charge of his own body, but his wife is.

1 Corinthians 7:5 Do not deprive each other, except for a limited time, by mutual agreement, and then only so as to have extra time for prayer; but afterwards, come together again. Otherwise, because of your lack of self-control, you may succumb to the Adversary's temptation.

1 Corinthians 7:6 I am giving you this as a suggestion, not as a command.

1 Corinthians 7:7 Actually, I wish everyone were like me; but each has his own gift from God, one this, another that.

1 Corinthians 7:8 Now to the single people and the widows I say that it is fine if they remain unmarried like me;

1 Corinthians 7:9 but if they can’t exercise self-control, they should get married; because it is better to get married than to keep burning with sexual desire.

1 Corinthians 7:10 To those who are married I have a command, and it is not from me but from the Lord: a woman is not to separate herself from her husband

1 Corinthians 7:11 But if she does separate herself, she is to remain single or be reconciled with her husband. Also, a husband is not to leave his wife.

1 Corinthians 7:12 To the rest I say- I, not the Lord: if any brother has a wife who is not a believer, and she is satisfied to go on living with him, he should not leave her.

1 Corinthians 7:13 Also, if any woman has an unbelieving husband who is satisfied to go on living with her, she is not to leave him.

1 Corinthians 7:14 For the unbelieving husband has been set aside for God by the wife, and the unbelieving wife has been set aside for God by the brother- otherwise your children would be “unclean,” but as it is, they are set aside for God.

1 Corinthians 7:15 But if the unbelieving spouse separates himself, let him be separated. In circumstances like these, the brother or sister is not enslaved- God has called you to a life of peace.

1 Corinthians 7:16 For how do you know, wife, whether you will save your husband? Or how do you know, husband, whether you will save your wife?

1 Corinthians 7:17 Only let each person live the life the Lord has assigned him and live it in the condition he was in when God called him. This is the rule I lay down in all the congregations.

1 Corinthians 7:18 Was someone already circumcised when he was called? Then he should not try to remove the marks of his circumcision. Was someone uncircumcised when he was called? He shouldn’t undergo [b’rit-milah].

1 Corinthians 7:19 Being circumcised means nothing, and being uncircumcised means nothing; what does mean something is keeping God’s commandments.

1 Corinthians 7:20 Each person should remain in the condition he was in when he was called.

1 Corinthians 7:21 Were you a slave when you were called? Well, don’t let it bother you; although if you can gain your freedom, take advantage of the opportunity.

1 Corinthians 7:22 For a person who was a slave when he was called is the Lord’s freedman; likewise, someone who was a free man when he was called is a slave of the Messiah.

1 Corinthians 7:23 You were bought at a price, so do not become slaves of other human beings.

1 Corinthians 7:24 Brothers, let each one remain with God in the condition in which he was called.

1 Corinthians 7:25 Now the question about the unmarried: I do not have a command from the Lord, but I offer an opinion as one who by the Lord's mercy is worthy to be trusted.

1 Corinthians 7:26 I suppose that in a time of stress like the present it is good for a person to stay as he is.

1 Corinthians 7:27 That means that if a man has a wife, he should not seek to be free of her; and if he is unmarried, he should not look for a wife.

1 Corinthians 7:28 But if you marry you do not sin, and if a girl marries she does not sin. It is just that those who get married will have the normal problems of married life, and I would rather spare you.

1 Corinthians 7:29 What I am saying, brothers, is that there is not much time left: from now on a man with a wife should live as if he had none-

1 Corinthians 7:30 and those who are sad should live as if they weren't, those who are happy as if they weren't,

1 Corinthians 7:31 and those who deal in worldly affairs as if not engrossed in them- because the present scheme of things in this world won't last much longer.

1 Corinthians 7:32 What I want is for you to be free of concern. An unmarried man concerns himself with the Lord's affairs,

1 Corinthians 7:33 with how to please the Lord; but the married man concerns himself with the world's affairs, with how to please his wife;

1 Corinthians 7:34 and he finds himself split. Likewise the woman who is no longer married or the girl who has never been married concerns herself with the Lord's affairs, with how to be holy both physically and spiritually; but the married woman concerns herself with the world's affairs, with how to please her husband.

1 Corinthians 7:35 I am telling you this for your own benefit, not to put restrictions on you- I am simply concerned that you live in a proper manner and serve the Lord with undivided devotion.

1 Corinthians 7:36 Now if a man thinks he is behaving dishonorably by treating his fiancée this way, and if there is strong sexual desire, so that marriage is what ought to happen; then let him do what he wants- he is not sinning: let them get married.

1 Corinthians 7:37 But if a man has firmly made up his mind, being under no compulsion but having complete control over his will, if he has decided within himself to keep his fiancée a virgin, he will be doing well.

1 Corinthians 7:38 So the man who marries his fiancée will do well, and the man who doesn't marry will do better.

1 Corinthians 7:39 A wife is bound to her husband as long as he lives, but if the husband dies she is free to marry anyone she wishes, provided he is a believer in the Lord.

1 Corinthians 7:40 However, in my opinion, she will be happier if she remains unmarried, and in saying this I think I have God's Spirit.

1 Corinthians 8:1 Now about food sacrificed to idols: we know that, as you say, "We all have knowledge." Yes, that is so, but "knowledge" puffs a person up with pride; whereas love builds up.

1 Corinthians 8:2 The person who thinks he "knows" something doesn't yet know in the way he ought to know.

1 Corinthians 8:3 However, if someone loves God, God knows him.

1 Corinthians 8:4 So, as for eating food sacrificed to idols, we "know" that, as you say, "An idol has no real existence in the world, and there is only one God."

1 Corinthians 8:5 For even if there are so-called "gods," either in heaven or on earth- as in fact there are "gods" and "lords" galore-

1 Corinthians 8:6 yet for us there is one God, the Father, from whom all things come and for whom we exist; and one Lord, Yeshua the Messiah, through whom were created all things and through whom we have our being.

1 Corinthians 8:7 But not everyone has this knowledge. Moreover, some people are still so accustomed to idols that when they eat food which has been sacrificed to them, they think of it as really affected by the idol; and their consciences, being weak, are thus defiled.

1 Corinthians 8:8 Now food will not improve our relationship with God- we will be neither poorer if we abstain nor richer if we eat.

1 Corinthians 8:9 However watch out that your mastery of the situation does not become a stumbling block to the weak.

1 Corinthians 8:10 You have this "knowledge"; but suppose someone with a weak conscience sees you sitting, eating a meal in the temple of an idol. Won't he be built up wrongly to eat this food which has been sacrificed to idols?

1 Corinthians 8:11 Thus by your "knowledge" this weak person is destroyed, this brother for whom the Messiah died;

1 Corinthians 8:12 and so, when you sin against the brothers by wounding their conscience when it is weak, you are sinning against the Messiah!

1 Corinthians 8:13 To sum up, if food will be a snare for my brother, I will never eat meat again, lest I cause my brother to sin.

1 Corinthians 9:1 Am I not a free man? Am I not an emissary of the Messiah? Haven't I seen Yeshua our Lord? And aren't you yourselves the result of my work for the Lord?

1 Corinthians 9:2 Even if to others I am not an emissary, at least I am to you; for you are living proof that I am the Lord's emissary.

1 Corinthians 9:3 That is my defense when people put me under examination.

1 Corinthians 9:4 Don't we have the right to be given food and drink?

1 Corinthians 9:5 Don't we have the right to take along with us a believing wife, as do the other emissaries, also the Lord's brothers and Kefa?

1 Corinthians 9:6 Or are Bar-Nabba and I the only ones required to go on working for our living?

1 Corinthians 9:7 Did you ever hear of a soldier paying his own expenses? or of a farmer planting a vineyard without eating its grapes? Who shepherds a flock without drinking some of the milk?

1 Corinthians 9:8 What I am saying is not based merely on human authority, because the [Torah] says the same thing-

1 Corinthians 9:9 for in the [Torah] of Moshe it is written, "You are not to put a muzzle on an ox when it is treading out the grain." If God is concerned about cattle,

1 Corinthians 9:10 all the more does he say this for our sakes. Yes, it was written for us, meaning that he who plows and he who threshes should work expecting to get a share of the crop.

1 Corinthians 9:11 If we have sown spiritual seed among you, is it too much if we reap a material harvest from you?

1 Corinthians 9:12 If others are sharing in this right to be supported by you, don't we have a greater claim to it? But we don't make use of this right. Rather, we put up with all kinds of things so as not to impede in any way the Good News about the Messiah.

1 Corinthians 9:13 Don't you know that those who work in the Temple get their food from the Temple, and those who serve at the altar get a share of the sacrifices offered there?

1 Corinthians 9:14 In the same way, the Lord directed that those who proclaim the Good News should get their living from the Good News.

1 Corinthians 9:15 But I have not made use of any of these rights. Nor am I writing now to secure them for myself, for I would rather die than be deprived of my ground for boasting!

1 Corinthians 9:16 For I can't boast merely because I proclaim the Good News- this I do from inner compulsion: woe is me if I don't proclaim the Good News!

1 Corinthians 9:17 For if I do this willingly, I have a reward; but if I do it unwillingly, I still do it, simply because I've been entrusted with a job.

1 Corinthians 9:18 So then, what is my reward? Just this: that in proclaiming the Good News I can make it available free of charge, without making use of the rights to which it entitles me.

1 Corinthians 9:19 For although I am a free man, not bound to do anyone's bidding, I have made myself a slave to all in order to win as many people as possible.

1 Corinthians 9:20 That is, with Jews, what I did was put myself in the position of a Jew, in order to win Jews. With people in subjection to a legalistic perversion of the [Torah], I put myself in the position of someone under such legalism, in order to win those under this legalism, even though I myself am not in subjection to a legalistic perversion of the [Torah].

1 Corinthians 9:21 With those who live outside the framework of [Torah], I put myself in the position of someone outside the [Torah] in order to win those outside the [Torah]- although I myself am not outside the framework of God's [Torah] but within the framework of [Torah] as upheld by the Messiah.

1 Corinthians 9:22 With the "weak" I became "weak," in order to win the "weak." With all kinds of people I have become all kinds of things, so that in all kinds of circumstances I might save at least some of them.

1 Corinthians 9:23 But I do it all because of the rewards promised by the Good News, so that I may share in them along with the others who come to trust.

1 Corinthians 9:24 Don't you know that in a race all the runners compete, but only one wins the prize? So then, run to win!

1 Corinthians 9:25 Now every athlete in training submits himself to strict discipline, and he does it just to win a laurel wreath that will soon wither away. But we do it to win a crown that will last forever.

1 Corinthians 9:26 Accordingly, I don't run aimlessly but straight for the finish line; I don't shadow-box but try to make every punch count.

1 Corinthians 9:27 I treat my body hard and make it my slave so that, after proclaiming the Good News to others, I myself will not be disqualified.

1 Corinthians 10:1 For, brothers, I don't want you to miss the significance of what happened to our fathers. All of them were guided by the pillar of cloud, and they all passed through the sea,

1 Corinthians 10:2 and in connection with the cloud and with the sea they all immersed themselves into Moshe,

1 Corinthians 10:3 also they all ate the same food from the Spirit,

1 Corinthians 10:4 and they all drank the same drink from the Spirit- for they drank from a Spirit-sent Rock which followed them, and that Rock was the Messiah.

1 Corinthians 10:5 Yet with the majority of them God was not pleased, so their bodies were strewn across the desert.

1 Corinthians 10:6 Now these things took place as prefigurative historical events, warning us not to set our hearts on evil things as they did.

1 Corinthians 10:7 Don't be idolaters, as some of them were- as the [Tanakh] puts it, "The people sat down to eat and drink, then got up to indulge in revelry."

1 Corinthians 10:8 And let us not engage in sexual immorality, as some of them did, with the consequence that 23,000 died in a single day.

1 Corinthians 10:9 And let us not put the Messiah to the test, as some of them did, and were destroyed by snakes.

1 Corinthians 10:10 And don't grumble, as some of them did, and were destroyed by the Destroying Angel.

1 Corinthians 10:11 These things happened to them as prefigurative historical events, and they were written down as a warning to us who are living in the [acharit-hayamim].

1 Corinthians 10:12 Therefore, let anyone who thinks he is standing up be careful not to fall!

1 Corinthians 10:13 No temptation has seized you beyond what people normally experience, and God can be trusted not to allow you to be tempted beyond what you can bear. On the contrary, along with the temptation he will also provide the way out, so that you will be able to endure.

1 Corinthians 10:14 Therefore, my dear friends, run from idolatry!

1 Corinthians 10:15 I speak to you as sensible people; judge for yourselves what I am saying.

1 Corinthians 10:16 The "cup of blessing" over which we make the [b'rakhah]- isn't it a sharing in the bloody sacrificial death of the Messiah? The bread we break, isn't it a sharing in the body of the Messiah?

1 Corinthians 10:17 Because there is one loaf of bread, we who are many constitute one body, since we all partake of the one loaf of bread.

1 Corinthians 10:18 Look at physical Isra'el: don't those who eat the sacrifices participate in the altar?

1 Corinthians 10:19 So, what am I saying? That food sacrificed to idols has any significance in itself? or that an idol has significance in itself?

1 Corinthians 10:20 No, what I am saying is that the things which pagans sacrifice, they sacrifice not to God but to demons; and I don't want you to become sharers of the demons!

1 Corinthians 10:21 You can't drink both a cup of the Lord and a cup of demons, you can't partake in both a meal of the Lord and a meal of demons.

1 Corinthians 10:22 Or are we trying to make the Lord jealous? We aren't stronger than he is, are we?

1 Corinthians 10:23 "Everything is permitted," you say? Maybe, but not everything is helpful. "Everything is permitted?" Maybe, but not everything is edifying.

1 Corinthians 10:24 No one should be looking out for his own interests, but for those of his fellow.

1 Corinthians 10:25 Eat whatever is sold in the meat market without raising questions of conscience,

1 Corinthians 10:26 for the earth and everything in it belong to the Lord.

1 Corinthians 10:27 If some unbeliever invites you to a meal, and you want to go, eat whatever is put in front of you without raising questions of conscience.

1 Corinthians 10:28 But if someone says to you, "This meat was offered as a sacrifice," then don't eat it, out of consideration for the person who pointed it out and also for conscience's sake-

1 Corinthians 10:29 however, I don't mean your conscience but that of the other person. You say, "Why should my freedom be determined by someone else's conscience?

1 Corinthians 10:30 If I participate with thankfulness, why am I criticized over something for which I myself bless God?"

1 Corinthians 10:31 Well, whatever you do, whether it's eating or drinking or anything else, do it all so as to bring glory to God.

1 Corinthians 10:32 Do not be an obstacle to anyone- not to Jews, not to Gentiles, and not to God's Messianic Community.

1 Corinthians 10:33 Just as I try to please everyone in everything I do, not looking out for my own interests but for those of the many, so that they may be saved;

1 Corinthians 11:1 try to imitate me, even as I myself try to imitate the Messiah.

1 Corinthians 11:2 Now I praise you because you have remembered everything I told you and observe the traditions just the way I passed them on to you.

1 Corinthians 11:3 But I want you to understand that the head of every man is the Messiah, and the head of a wife is her husband, and the head of the Messiah is God.

1 Corinthians 11:4 Every man who prays or prophesies wearing something down over his head brings shame to his head,

1 Corinthians 11:5 but every woman who prays or prophesies with her head unveiled brings shame to her head- there is no difference between her and a woman who has had her head shaved.

1 Corinthians 11:6 For if a woman is not veiled, let her also have her hair cut short; but if it is shameful for a woman to wear her hair cut short or to have her head shaved, then let her be veiled.

1 Corinthians 11:7 For a man indeed should not have his head veiled, because he is the image and glory of God, and the woman is the glory of man.

1 Corinthians 11:8 For man was not made from woman, but woman from man;

1 Corinthians 11:9 and indeed man was not created for the sake of the woman but woman for the sake of the man.

1 Corinthians 11:10 The reason a woman should show by veiling her head that she is under authority has to do with the angels.

1 Corinthians 11:11 Nevertheless, in union with the Lord neither is woman independent of man nor is man independent of woman;

1 Corinthians 11:12 for as the woman was made from the man, so also the man is now born through the woman. But everything is from God.

1 Corinthians 11:13 Decide for yourselves: is it appropriate for a woman to pray to God when she is unveiled?

1 Corinthians 11:14 Doesn't the nature of things itself teach you that a man who wears his hair long degrades himself?

1 Corinthians 11:15 But a woman who wears her hair long enhances her appearance, because her hair has been given to her as a covering.

1 Corinthians 11:16 However, if anyone wants to argue about it, the fact remains that we have no such custom, nor do the Messianic communities of God.

1 Corinthians 11:17 But in giving you this next instruction I do not praise you, because when you meet together it does more harm than good!

1 Corinthians 11:18 For, in the first place, I hear that when you gather together as a congregation you divide up into cliques; and to a degree I believe it

1 Corinthians 11:19 (granted that there must be some divisions among you in order to show who are the ones in the right).

1 Corinthians 11:20 Thus, when you gather together, it is not to eat a meal of the Lord;

1 Corinthians 11:21 because as you eat your meal, each one goes ahead on his own; so that one stays hungry while another is already drunk!

1 Corinthians 11:22 Don’t you have homes to eat and drink in? Or are you trying to show your contempt for God’s Messianic community and embarrass those who are poor? What am I supposed to say to you? Am I supposed to praise you? Well, for this I don’t praise you!

1 Corinthians 11:23 For what I received from the Lord is just what I passed on to you- that the Lord Yeshua, on the night he was betrayed, took bread;

1 Corinthians 11:24 and after he had made the [b’rakhah] he broke it and said, “This is my body, which is for you. Do this as a memorial to me”;

1 Corinthians 11:25 likewise also the cup after the meal, saying, “This cup is the New Covenant effected by my blood; do this, as often as you drink it, as a memorial to me.”

1 Corinthians 11:26 For as often as you eat this bread and drink the cup, you proclaim the death of the Lord, until he comes.

1 Corinthians 11:27 Therefore, whoever eats the Lord’s bread or drinks the Lord’s cup in an unworthy manner will be guilty of desecrating the body and blood of the Lord!

1 Corinthians 11:28 So let a person examine himself first, and then he may eat of the bread and drink from the cup;

1 Corinthians 11:29 for a person who eats and drinks without recognizing the body eats and drinks judgment upon himself.

1 Corinthians 11:30 This is why many among you are weak and sick, and some have died!

1 Corinthians 11:31 If we would examine ourselves, we would not come under judgment.

1 Corinthians 11:32 But when we are judged by the Lord, we are being disciplined, so that we will not be condemned along with the world.

1 Corinthians 11:33 So then, my brothers, when you gather together to eat, wait for one another.

1 Corinthians 11:34 If someone is hungry, he should eat at home, so that when you meet together it will not result in judgment. As for the other matters, I will instruct you about them when I come.

1 Corinthians 12:1 But, brothers, I do not want you to go on being ignorant about the things of the Spirit.

1 Corinthians 12:2 You know that when you were pagans, no matter how you felt you were being led, you were being led astray to idols, which can't speak at all.

1 Corinthians 12:3 Therefore, I want to make it clear to you that no one speaking by the Spirit of God ever says, "Yeshua is cursed!" and no one can say, "Yeshua is Lord," except by the [Ruach HaKodesh].

1 Corinthians 12:4 Now there are different kinds of gifts, but the same Spirit gives them.

1 Corinthians 12:5 Also there are different ways of serving, but it is the same Lord being served.

1 Corinthians 12:6 And there are different modes of working, but it is the same God working them all in everyone.

1 Corinthians 12:7 Moreover, to each person is given the particular manifestation of the Spirit that will be for the common good.

1 Corinthians 12:8 To one, through the Spirit, is given a word of wisdom; to another, a word of knowledge, in accordance with the same Spirit;

1 Corinthians 12:9 to another, faith, by the same Spirit; and to another, gifts of healing, by the one Spirit;

1 Corinthians 12:10 to another, the working of miracles; to another, prophecy; to another, the ability to judge between spirits; to another, the ability to speak in different kinds of tongues; and to yet another, the ability to interpret tongues.

1 Corinthians 12:11 One and the same Spirit is at work in all these things, distributing to each person as he chooses.

1 Corinthians 12:12 For just as the body is one but has many parts; and all the parts of the body, though many, constitute one body; so it is with the Messiah.

1 Corinthians 12:13 For it was by one Spirit that we were all immersed into one body, whether Jews or Gentiles, slaves or free; and we were all given the one Spirit to drink.

1 Corinthians 12:14 For indeed the body is not one part but many.

1 Corinthians 12:15 If the foot says, "I'm not a hand, so I'm not part of the body," that doesn't make it stop being part of the body.

1 Corinthians 12:16 And if the ear says, "I'm not an eye, so I'm not part of the body," that doesn't make it stop being part of the body.

1 Corinthians 12:17 If the whole body were an eye, how could it hear? If it were all hearing, how could it smell?

1 Corinthians 12:18 But as it is, God arranged each of the parts in the body exactly as he wanted them.

1 Corinthians 12:19 Now if they were all just one part, where would the body be?

1 Corinthians 12:20 But as it is, there are indeed many parts, yet just one body.

1 Corinthians 12:21 So the eye cannot say to the hand, “I don’t need you”; or the head to the feet, “I don’t need you.”

1 Corinthians 12:22 On the contrary, the parts of the body that seem to be less important turn out to be all the more necessary;

1 Corinthians 12:23 and upon body parts which we consider less dignified we bestow greater dignity; and the parts that aren’t attractive are the ones we make as attractive as we can,

1 Corinthians 12:24 while our attractive parts have no need for such treatment. Indeed, God has put the body together in such a way that he gives greater dignity to the parts that lack it,

1 Corinthians 12:25 So that there will be no disagreements within the body, but rather all the parts will be equally concerned for all the others.

1 Corinthians 12:26 Thus if one part suffers, all the parts suffer with it; and if one part is honored, all the parts share its happiness.

1 Corinthians 12:27 Now you together constitute the body of the Messiah, and individually you are parts of it.

1 Corinthians 12:28 And God has placed in the Messianic Community first, emissaries; second, prophets; third, teachers; then those who work miracles; then those with gifts of healing; those with ability to help; those skilled in administration; and those who speak in various tongues.

1 Corinthians 12:29 Not all are emissaries, are they? Not all are prophets, are they? or teachers? or miracle-workers?

1 Corinthians 12:30 Not all have gifts of healing, not all speak in tongues, not all interpret, do they?

1 Corinthians 12:31 Eagerly seek the better gifts. But now I will show you the best way of all.

1 Corinthians 13:1 I may speak in the tongues of men, even angels; but if I lack love, I have become merely blaring brass or a cymbal clanging.

1 Corinthians 13:2 I may have the gift of prophecy, I may fathom all mysteries, know all things, have all faith- enough to move mountains; but if I lack love, I am nothing.

1 Corinthians 13:3 I may give away everything that I own, I may even hand over my body to be burned; but if I lack love, I gain nothing.

1 Corinthians 13:4 Love is patient and kind, not jealous, not boastful,

1 Corinthians 13:5 not proud, rude or selfish, not easily angered, and it keeps no record of wrongs.

1 Corinthians 13:6 Love does not gloat over other people’s sins but takes its delight in the truth.

1 Corinthians 13:7 Love always bears up, always trusts, always hopes, always endures.

1 Corinthians 13:8 Love never ends; but prophecies will pass, tongues will cease, knowledge will pass.

1 Corinthians 13:9 For our knowledge is partial, and our prophecy partial;

1 Corinthians 13:10 but when the perfect comes, the partial will pass.

1 Corinthians 13:11 When I was a child, I spoke like a child, thought like a child, argued like a child; now that I have become a man, I have finished with childish ways.

1 Corinthians 13:12 For now we see obscurely in a mirror, but then it will be face to face. Now I know partly; then I will know fully, just as God has fully known me.

1 Corinthians 13:13 But for now, three things last- trust, hope, love; and the greatest of these is love.

1 Corinthians 14:1 Pursue love! However, keep on eagerly seeking the things of the Spirit; and especially seek to be able to prophesy.

1 Corinthians 14:2 For someone speaking in a tongue is not speaking to people but to God, because no one can understand, since he is uttering mysteries in the power of the Spirit.

1 Corinthians 14:3 But someone prophesying is speaking to people, edifying, encouraging and comforting them.

1 Corinthians 14:4 A person speaking in a tongue does edify himself, but a person prophesying edifies the congregation.

1 Corinthians 14:5 I wish you would all speak in tongues, but even more I wish you would all prophesy. The person who prophesies is greater than the person who speaks in tongues, unless someone gives an interpretation, so that the congregation can be edified.

1 Corinthians 14:6 Brothers, suppose I come to you now speaking in tongues. How can I be of benefit to you unless I bring you some revelation or knowledge or prophecy or teaching?

1 Corinthians 14:7 Even with lifeless musical instruments, such as a flute or a harp, how will anyone recognize the melody if one note can’t be distinguished from another?

1 Corinthians 14:8 And if the bugle gives an unclear sound, who will get ready for battle?

1 Corinthians 14:9 It’s the same with you: how will anyone know what you are saying unless you use your tongue to produce intelligible speech? You will be talking to the air!

1 Corinthians 14:10 There are undoubtedly all kinds of sounds in the world, and none is altogether meaningless;

1 Corinthians 14:11 but if I don’t know what a person’s sounds mean, I will be a foreigner to the speaker and the speaker will be a foreigner to me.

1 Corinthians 14:12 Likewise with you: since you eagerly seek the things of the Spirit, seek especially what will help in edifying the congregation.

1 Corinthians 14:13 Therefore someone who speaks in a tongue should pray for the power to interpret.

1 Corinthians 14:14 For if I pray in a tongue, my spirit does pray, but my mind is unproductive.

1 Corinthians 14:15 So, what about it? I will pray with my spirit, but I will also pray with my mind; I will sing with my spirit, but I will also sing with my mind.

1 Corinthians 14:16 Otherwise, if you are giving thanks with your spirit, how will someone who has not yet received much instruction be able to say, “[Amen,]” when you have finished giving thanks, since he doesn’t know what you are saying?

1 Corinthians 14:17 For undoubtedly you are giving thanks very nicely, but the other person is not being edified.

1 Corinthians 14:18 I thank God that I speak in tongues more than all of you,

1 Corinthians 14:19 but in a congregation meeting I would rather say five words with my mind in order to instruct others than ten thousand words in a tongue!

1 Corinthians 14:20 Brothers, don’t be children in your thinking. In evil, be like infants; but in your thinking, be grown-up.

1 Corinthians 14:21 In the [Torah] it is written, “By other tongues, by the lips of foreigners I will speak to this people. But even then they will not listen to me,” says ADONAI.

1 Corinthians 14:22 Thus tongues are a sign not for believers but for unbelievers, while prophecy is not for unbelievers but for believers.

1 Corinthians 14:23 So if the whole congregation comes together with everybody speaking in tongues, and uninstructed people or unbelievers come in, won’t they say you’re crazy?

1 Corinthians 14:24 But if you all prophesy, and some unbeliever or uninstructed person enters, he is convicted of sin by all, he is brought under judgment by all,

1 Corinthians 14:25 and the secrets of his heart are laid bare; so he falls on his face and worships God, saying, “God is really here among you!”

1 Corinthians 14:26 What is our conclusion, brothers? Whenever you come together, let everyone be ready with a psalm or a teaching or a revelation, or ready to use his gift of tongues or give an interpretation; but let everything be for edification.

1 Corinthians 14:27 If the gift of tongues is exercised, let it be by two or at most three, and each in turn; and let someone interpret.

1 Corinthians 14:28 And if there is no one present who can interpret, let the people who speak in tongues keep silent when the congregation meets- they can speak to themselves and to God.

1 Corinthians 14:29 Let two or three prophets speak, while the others weigh what is said.

1 Corinthians 14:30 And if something is revealed to a prophet who is sitting down, let the first one be silent.

1 Corinthians 14:31 For you can all prophesy one by one, with the result that all will learn something and all will be encouraged.

1 Corinthians 14:32 Also, the prophets' spirits are under the prophets' control;

1 Corinthians 14:33 for God is not a God of unruliness but of [shalom]. As in all the congregations of God's people,

1 Corinthians 14:34 let the wives remain silent when the congregation meets; they are certainly not permitted to speak out. Rather, let them remain subordinate, as also the [Torah] says;

1 Corinthians 14:35 and if there is something they want to know, let them ask their own husbands at home; for it is shameful for a woman to speak out in a congregational meeting.

1 Corinthians 14:36 Did the word of God originate with you? Or are you the only people it has reached?

1 Corinthians 14:37 If anyone thinks he is a prophet or is endowed with the Spirit, let him acknowledge that what I am writing you is a command of the Lord.

1 Corinthians 14:38 But if someone doesn't recognize this, then let him remain unrecognized.

1 Corinthians 14:39 So, my brothers, eagerly seek to prophesy; and do not forbid speaking in tongues;

1 Corinthians 14:40 but let all things be done in a proper and orderly way.

1 Corinthians 15:1 Now, brothers, I must remind you of the Good News which I proclaimed to you, and which you received, and on which you have taken your stand,

1 Corinthians 15:2 and by which you are being saved- provided you keep holding fast to the message I proclaimed to you. For if you don't, your trust will have been in vain.

1 Corinthians 15:3 For among the first things I passed on to you was what I also received, namely this: the Messiah died for our sins, in accordance with what the [Tanakh] says;

1 Corinthians 15:4 and he was buried; and he was raised on the third day, in accordance with what the [Tanakh] says;

1 Corinthians 15:5 and he was seen by Kefa, then by the Twelve;

1 Corinthians 15:6 and afterwards he was seen by more than five hundred brothers at one time, the majority of whom are still alive, though some have died.

1 Corinthians 15:7 Later he was seen by Ya’akov, then by all the emissaries;

1 Corinthians 15:8 and last of all he was seen by me, even though I was born at the wrong time.

1 Corinthians 15:9 For I am the least of all the emissaries, unfit to be called an emissary, because I persecuted the Messianic Community of God.

1 Corinthians 15:10 But by God’s grace I am what I am, and his grace towards me was not in vain; on the contrary, I have worked harder than all of them, although it was not I but the grace of God with me.

1 Corinthians 15:11 Anyhow, whether I or they, this is what we proclaim, and this is what you believed.

1 Corinthians 15:12 But if it has been proclaimed that the Messiah has been raised from the dead, how is it that some of you are saying there is no such thing as a resurrection of the dead?

1 Corinthians 15:13 If there is no resurrection of the dead, then the Messiah has not been raised;

1 Corinthians 15:14 and if the Messiah has not been raised, then what we have proclaimed is in vain; also your trust is in vain;

1 Corinthians 15:15 furthermore, we are shown up as false witnesses for God in having testified that God raised up the Messiah, whom he did not raise if it is true that the dead are not raised.

1 Corinthians 15:16 For if the dead are not raised, then the Messiah has not been raised either;

1 Corinthians 15:17 and if the Messiah has not been raised, your trust is useless, and you are still in your sins.

1 Corinthians 15:18 Also, if this is the case, those who died in union with the Messiah are lost.

1 Corinthians 15:19 If it is only for this life that we have put our hope in the Messiah, we are more pitiable than anyone.

1 Corinthians 15:20 But the fact is that the Messiah [has] been raised from the dead, the firstfruits of those who have died.

1 Corinthians 15:21 For since death came through a man, also the resurrection of the dead has come through a man.

1 Corinthians 15:22 For just as in connection with Adam all die, so in connection with the Messiah all will be made alive.

1 Corinthians 15:23 But each in his own order: the Messiah is the firstfruits; then those who belong to the Messiah, at the time of his coming;

1 Corinthians 15:24 then the culmination, when he hands over the Kingdom to God the Father, after having put an end to every rulership, yes, to every authority and power.

1 Corinthians 15:25 For he has to rule until he puts all his enemies under his feet.

1 Corinthians 15:26 The last enemy to be done away with will be death,

1 Corinthians 15:27 for "He put everything in subjection under his feet." But when it says that "everything" has been subjected, obviously the word does not include God, who is himself the one subjecting everything to the Messiah.

1 Corinthians 15:28 Now when everything has been subjected to the Son, then he will subject himself to God, who subjected everything to him; so that God may be everything in everyone.

1 Corinthians 15:29 Were it otherwise, what would the people accomplish who are immersed on behalf of the dead? If the dead are not actually raised, why are people immersed for them?

1 Corinthians 15:30 For that matter, we ourselves- why do we keep facing danger hour by hour?

1 Corinthians 15:31 Brothers, by the right to be proud which the Messiah Yeshua our Lord gives me, I solemnly tell you that I die every day.

1 Corinthians 15:32 If my fighting with "wild beasts" in Ephesus was done merely on a human basis, what do I gain by it? If dead people are not raised, we might as well live by the saying, "Let's eat and drink, for tomorrow we die!"

1 Corinthians 15:33 Don't be fooled. "Bad company ruins good character."

1 Corinthians 15:34 Come to your senses! Live righteously and stop sinning! There are some people who lack knowledge of God- I say this to your shame.

1 Corinthians 15:35 But someone will ask, "In what manner are the dead raised? What sort of body do they have?"

1 Corinthians 15:36 Stupid! When you sow a seed, it doesn't come alive unless it first dies.

1 Corinthians 15:37 Also, what you sow is not the body that will be, but a bare seed of, say, wheat or something else;

1 Corinthians 15:38 but God gives it the body he intended for it; and to each kind of seed he gives its own body.

1 Corinthians 15:39 Not all living matter is the same living matter; on the contrary, there is one kind for human beings, another kind of living matter for animals, another for birds and another for fish.

1 Corinthians 15:40 Further, there are heavenly bodies and earthly bodies; but the beauty of heavenly bodies is one thing, while the beauty of earthly bodies is something else.

1 Corinthians 15:41 The sun has one kind of beauty, the moon another, the stars yet another; indeed, each star has its own individual kind of beauty.

1 Corinthians 15:42 So it is with the resurrection of the dead. When the body is “sown,” it decays; when it is raised, it cannot decay.

1 Corinthians 15:43 When sown, it is without dignity; when raised, it will be beautiful. When sown, it is weak; when raised, it will be strong.

1 Corinthians 15:44 When sown, it is an ordinary human body; when raised, it will be a body controlled by the Spirit. If there is an ordinary human body, there is also a body controlled by the Spirit.

1 Corinthians 15:45 In fact, the [Tanakh] says so: Adam, the first man, became a living human being; but the last “Adam” has become a life-giving Spirit.

1 Corinthians 15:46 Note, however, that the body from the Spirit did not come first, but the ordinary human one; the one from the Spirit comes afterwards.

1 Corinthians 15:47 The first man is from the earth, made of dust; the second man is from heaven.

1 Corinthians 15:48 People born of dust are like the man of dust, and people born from heaven are like the man from heaven;

1 Corinthians 15:49 and just as we have borne the image of the man of dust, so also we will bear the image of the man from heaven.

1 Corinthians 15:50 Let me say this, brothers: flesh and blood cannot share in the Kingdom of God, nor can something that decays share in what does not decay.

1 Corinthians 15:51 Look, I will tell you a secret- not all of us will die! But we will all be changed!

1 Corinthians 15:52 It will take but a moment, the blink of an eye, at the final [shofar]. For the [shofar] will sound, and the dead will be raised to live forever, and we too will be changed.

1 Corinthians 15:53 For this material which can decay must be clothed with imperishability, this which is mortal must be clothed with immortality.

1 Corinthians 15:54 When what decays puts on imperishability and what is mortal puts on immortality, then this passage in the [Tanakh] will be fulfilled: “Death is swallowed up in victory.

1 Corinthians 15:55 “Death, where is your victory? Death, where is your sting?”

1 Corinthians 15:56 The sting of death is sin; and sin draws its power from the [Torah];

1 Corinthians 15:57 but thanks be to God, who gives us the victory through our Lord Yeshua the Messiah!

1 Corinthians 15:58 So, my dear brothers, stand firm and immovable, always doing the Lord’s work as vigorously as you can, knowing that united with the Lord your efforts are not in vain.

1 Corinthians 16:1 Now, in regard to the collection being made for God’s people: you are to do the same as I directed the congregations in Galatia to do.

1 Corinthians 16:2 Every week, on [Motza’ei-Shabbat], each of you should set some money aside, according to his resources, and save it up; so that when I come I won’t have to do fundraising.

1 Corinthians 16:3 And when I arrive, I will give letters of introduction to the people you have approved, and I will send them to carry your gift to Yerushalayim.

1 Corinthians 16:4 If it seems appropriate that I go too, they will go along with me.

1 Corinthians 16:5 I will visit you after I have gone through Macedonia, for I am intending to pass through Macedonia,

1 Corinthians 16:6 and I may stay with you or even spend the winter, so that you may help me continue my travels wherever I may go.

1 Corinthians 16:7 For I don’t want to see you now, when I am only passing through; because I am hoping to spend some time with you, if the Lord allows it.

1 Corinthians 16:8 But I will remain in Ephesus until [Shavu’ot],

1 Corinthians 16:9 because a great and important door has opened for my work, and there are many people opposing me.

1 Corinthians 16:10 If Timothy comes, see that he has nothing to be afraid of while he is with you; for he is doing the Lord’s work, just as I am.

1 Corinthians 16:11 So let no one treat him with disrespect. Help him on his way in peace, so that he will return to me, for the brothers and I are expecting him.

1 Corinthians 16:12 As for brother Apollos, I strongly urged him to go and visit you along with the other brothers; and although it was not at all his desire to come at this time, he will come when he has the opportunity.

1 Corinthians 16:13 Stay alert, stand firm in the faith, behave like a [mentsh], grow strong.

1 Corinthians 16:14 Let everything you do be done in love.

1 Corinthians 16:15 Now, brothers, you know that the household of Stephanas were the first people in Achaia to put their trust in the Messiah, and they have devoted themselves to serving God's people.

1 Corinthians 16:16 I urge you to submit yourselves to people like these and to everyone who works and toils with them.

1 Corinthians 16:17 I am glad that Stephanas and Fortunatus and Achaicus are here, because they have helped make up for your not being here.

1 Corinthians 16:18 They have refreshed my spirit, just as they have yours. I want you to show appreciation for people like these.

1 Corinthians 16:19 The congregations in the province of Asia send greetings to you. Aquila and Priscilla greet you in union with the Lord, as does the congregation that meets in their house.

1 Corinthians 16:20 All the brothers send you their greetings. Greet one another with a holy kiss.

1 Corinthians 16:21 Now, I Sha'ul, greet you in my own handwriting.

1 Corinthians 16:22 If anyone does not love the Lord, a curse on him! Marana, ta! [[Our Lord, come!]]

1 Corinthians 16:23 May the grace of the Lord Yeshua be with you.

1 Corinthians 16:24 My love is with you all, in union with the Messiah Yeshua.

2 Corinthians

1:1 From: Sha'ul, by God's will an emissary of the Messiah Yeshua, and brother Timothy To: God's Messianic community in Corinth, along with all God's people throughout Achaia:

2 Corinthians 1:2 Grace to you and [shalom] from God our Father and the Lord Yeshua the Messiah.

2 Corinthians 1:3 Praised be God, Father of our Lord Yeshua the Messiah, compassionate Father, God of all encouragement and comfort;

2 Corinthians 1:4 who encourages us in all our trials, so that we can encourage others in whatever trials they may be undergoing with the encouragement we ourselves have received from God.

2 Corinthians 1:5 For just as the Messiah's sufferings overflow into us, so through the Messiah our encouragement also overflows.

2 Corinthians 1:6 So if we undergo trials, it is for your encouragement and deliverance; and if we are encouraged, that should encourage you when you have to endure sufferings like those we are experiencing.

2 Corinthians 1:7 Moreover, our hope for you remains staunch, because we know that as you share in the sufferings, you will also share in the encouragement.

2 Corinthians 1:8 For, brothers, we want you to know about the trials we have undergone in the province of Asia. The burden laid on us was so far beyond what we could bear that we even despaired of living through it.

2 Corinthians 1:9 In our hearts we felt we were under sentence of death. However, this was to get us to rely not on ourselves but on God, who raises the dead!

2 Corinthians 1:10 He rescued us from such deadly peril, and he will rescue us again! The one in whom we have placed our hope will indeed continue to rescue us.

2 Corinthians 1:11 And you must add your help by praying for us; for the more people there are praying, the more people there will be to give thanks when their prayer for us is answered.

2 Corinthians 1:12 For we take pride in this: that our conscience assures us that in our dealings with the world, and especially with you, we have conducted ourselves with frankness and godly pureness of motive- not by worldly wisdom but by God-given grace.

2 Corinthians 1:13 There are no hidden meanings in our letters other than what you can read and understand; and my hope is that you will understand fully,

2 Corinthians 1:14 as indeed you have already understood us in part; so that on the Day of our Lord Yeshua you can be as proud of us as we are of you.

2 Corinthians 1:15 So sure was I of this that I had planned to come and see you, so that you might have the benefit of a second visit.

2 Corinthians 1:16 I wanted to visit you on my way to Macedonia, visit you again on my way back from Macedonia, and then have you send me on my way to Y’hudah.

2 Corinthians 1:17 Did I make these plans lightly? Or do I make plans the way a worldly man does, ready to say, “Yes, yes,” and “No, no,” in the same breath?

2 Corinthians 1:18 As surely as God is trustworthy, we don’t say “Yes” when we mean “No.”

2 Corinthians 1:19 For the Son of God, the Messiah Yeshua, who was proclaimed among you through us- that is, through me and Sila and

Timothy- was not a yes-and-no man; on the contrary, with him it is always “Yes!”

2 Corinthians 1:20 For however many promises God has made, they all find their “Yes” in connection with him; that is why it is through him that we say the “[Amen]” when we give glory to God.

2 Corinthians 1:21 Moreover, it is God who sets both us and you in firm union with the Messiah; he has anointed us,

2 Corinthians 1:22 put his seal on us, and given us his Spirit in our hearts as a guarantee for the future.

2 Corinthians 1:23 I call God to witness- he knows what my life is like- that the reason I held back from coming to Corinth was out of consideration for you!

2 Corinthians 1:24 We are not trying to dictate how you must live out your trust in the Messiah, for in your trust you are standing firm. Rather, we are working with you for your own happiness.

2 Corinthians 2:1 So I made up my mind that I would not pay you another painful visit.

2 Corinthians 2:2 For if I cause you pain, who is left to make me happy except the people I have pained?

2 Corinthians 2:3 Indeed, this is why I wrote as I did- so that when I came, I would not have to be pained by those who ought to be making me happy; for I had enough confidence in all of you to believe that unless I could be happy, none of you could be happy either.

2 Corinthians 2:4 I wrote to you with a greatly distressed and anguished heart, and with many tears, not in order to cause you pain, but to get you to realize how very much I love you.

2 Corinthians 2:5 Now if someone has been a cause of pain, it is not I whom he has pained, but, in some measure- I don’t want to overstate it- all of you.

2 Corinthians 2:6 For such a person the punishment already imposed on him by the majority is sufficient,

2 Corinthians 2:7 so that now you should do the opposite- forgive him, encourage him, comfort him. Otherwise such a person might be swallowed up in overwhelming depression.

2 Corinthians 2:8 So I urge you to show that you really do love him.

2 Corinthians 2:9 The reason I wrote you was to see if you would pass the test, to see if you would fully obey me.

2 Corinthians 2:10 Anyone you forgive, I forgive too. For indeed, whatever I have forgiven, if there has been anything to forgive, has been for your sake in the presence of the Messiah

2 Corinthians 2:11 so that we will not be taken advantage of by the Adversary- for we are quite aware of his schemes!

2 Corinthians 2:12 Now when I went to Troas to proclaim the Good News of the Messiah, since a door had been opened for me by the Lord,

2 Corinthians 2:13 I could not rest, because I failed to find my brother Titus. So I left the people there and went on to Macedonia.

2 Corinthians 2:14 But thanks be to God, who in the Messiah constantly leads us in a triumphal procession and through us spreads everywhere the fragrance of what it means to know him!

2 Corinthians 2:15 For to God we are the aroma of the Messiah, both among those being saved and among those being lost;

2 Corinthians 2:16 to the latter, we are the smell of death leading only to more death; but to the former, we are the sweet smell of life leading to more life. Who is equal to such a task?

2 Corinthians 2:17 For we are not like a lot of folks who go about huckstering God's message for a fee; on the contrary, we speak out of a sincere heart, as people sent by God, standing in God's presence, living in union with the Messiah.

2 Corinthians 3:1 Are we starting to recommend ourselves again? Or do we, like some, need letters of recommendation either to you or from you?

2 Corinthians 3:2 You yourselves are our letter of recommendation, written on our hearts, known and read by everyone.

2 Corinthians 3:3 You make it clear that you are a letter from the Messiah placed in our care, written not with ink but by the Spirit of the living God, not on stone tablets but on human hearts.

2 Corinthians 3:4 Such is the confidence we have through the Messiah toward God.

2 Corinthians 3:5 It is not that we are competent in ourselves to count anything as having come from us; on the contrary, our competence is from God.

2 Corinthians 3:6 He has even made us competent to be workers serving a New Covenant, the essence of which is not a written text but the Spirit. For the written text brings death, but the Spirit gives life.

2 Corinthians 3:7 Now if that which worked death, by means of a written text engraved on stone tablets, came with glory- such glory that the people of Isra'el could not stand to look at Moshe's face because of its brightness, even though that brightness was already fading away-

2 Corinthians 3:8 won't the working of the Spirit be accompanied by even greater glory?

2 Corinthians 3:9 For if there was glory in what worked to declare people guilty, how much more must the glory abound in what works to declare people innocent!

2 Corinthians 3:10 In fact, by comparison with this greater glory, what was made glorious before has no glory now.

2 Corinthians 3:11 For if there was glory in what faded away, how much more glory must there be in what lasts.

2 Corinthians 3:12 Therefore, with a hope like this, we are very open-

2 Corinthians 3:13 unlike Moshe, who put a veil over his face, so that the people of Isra'el would not see the fading brightness come to an end.

2 Corinthians 3:14 What is more, their minds were made stonelike; for to this day the same veil remains over them when they read the Old Covenant; it has not been unveiled, because only by the Messiah is the veil taken away.

2 Corinthians 3:15 Yes, till today, whenever Moshe is read, a veil lies over their heart.

2 Corinthians 3:16 "But," says the [Torah], "whenever someone turns to ADONAI, the veil is taken away."

2 Corinthians 3:17 Now, "ADONAI" in this text means the Spirit. And where the Spirit of [ADONAI is], there is freedom.

2 Corinthians 3:18 So all of us, with faces unveiled, see as in a mirror the glory of the Lord; and we are being changed into his very image, from one degree of glory to the next, by ADONAI the Spirit.

2 Corinthians 4:1 God has shown us such mercy that we do not lose courage as we do the work he has given us.

2 Corinthians 4:2 Indeed, we refuse to make use of shameful underhanded methods, employing deception or distorting God's message. On the contrary, by making very clear what the truth is, we commend ourselves to everyone's conscience in the sight of God.

2 Corinthians 4:3 So if indeed our Good News is veiled, it is veiled only to those in the process of being lost.

2 Corinthians 4:4 They do not come to trust because the god of the ['olam hazeh] has blinded their minds, in order to prevent them from seeing the light shining from the Good News about the glory of the Messiah, who is the image of God.

2 Corinthians 4:5 For what we are proclaiming is not ourselves, but the Messiah Yeshua as Lord, with ourselves as slaves for you because of Yeshua.

2 Corinthians 4:6 For it is the God who once said, "Let light shine out of darkness," who has made his light shine in our hearts, the light of the knowledge of God's glory shining in the face of the Messiah Yeshua.

2 Corinthians 4:7 But we have this treasure in clay jars, so that it will be evident that such overwhelming power comes from God and not from us.

2 Corinthians 4:8 We have all kinds of troubles, but we are not crushed; we are perplexed, yet not in despair;

2 Corinthians 4:9 persecuted, yet not abandoned; knocked down, yet not destroyed.

2 Corinthians 4:10 We always carry in our bodies the dying of Yeshua, so that the life of Yeshua may be manifested in our bodies too.

2 Corinthians 4:11 For we who are alive are always being handed over to death for Yeshua's sake, so that Yeshua's life also might be manifested in our mortal bodies.

2 Corinthians 4:12 Thus death is at work in us but life in you.

2 Corinthians 4:13 The [Tanakh] says, "I trusted, therefore I spoke." Since we have that same Spirit who enables us to trust, we also trust and therefore speak;

2 Corinthians 4:14 because we know that he who raised the Lord Yeshua will also raise us with Yeshua and bring us along with you into his presence.

2 Corinthians 4:15 All this is for your sakes, so that as grace flows out to more and more people, it may cause thanksgiving to overflow and bring glory to God.

2 Corinthians 4:16 This is why we do not lose courage. Though our outer self is heading for decay, our inner self is being renewed daily.

2 Corinthians 4:17 For our light and transient troubles are achieving for us an everlasting glory whose weight is beyond description.

2 Corinthians 4:18 We concentrate not on what is seen but on what is not seen, since things seen are temporary, but things not seen are eternal.

2 Corinthians 5:1 We know that when the tent which houses us here on earth is torn down, we have a permanent building from God, a building not made by human hands, to house us in heaven.

2 Corinthians 5:2 For in this tent, our earthly body, we groan with desire to have around us the home from heaven that will be ours.

2 Corinthians 5:3 With this around us we will not be found naked.

2 Corinthians 5:4 Yes, while we are in this body, we groan with the sense of being oppressed: it is not so much that we want to take something off, but rather to put something on over it; so that what must die may be swallowed up by the Life.

2 Corinthians 5:5 Moreover, it is God who has prepared us for this very thing, and as a pledge he has given us his Spirit.

2 Corinthians 5:6 So we are always confident- we know that so long as we are at home in the body, we are away from our home with the Lord;

2 Corinthians 5:7 for we live by trust, not by what we see.

2 Corinthians 5:8 We are confident, then, and would much prefer to leave our home in the body and come to our home with the Lord.

2 Corinthians 5:9 Therefore, whether at home or away from home, we try our utmost to please him;

2 Corinthians 5:10 for we must all appear before the Messiah's court of judgment, where everyone will receive the good or bad consequences of what he did while he was in the body.

2 Corinthians 5:11 So it is with the fear of the Lord before us that we try to persuade people. Moreover, God knows us as we really are; and I hope that in your consciences you too know us as we really are.

2 Corinthians 5:12 We are not recommending ourselves to you again but giving you a reason to be proud of us, so that you will be able to answer those who boast about a person's appearance rather than his inner qualities.

2 Corinthians 5:13 If we are insane, it is for God's sake; and if we are sane, it is for your sake.

2 Corinthians 5:14 For the Messiah's love has hold of us, because we are convinced that one man died on behalf of all mankind (which implies that all mankind was already dead),

2 Corinthians 5:15 and that he died on behalf of all in order that those who live should not live any longer for themselves but for the one who on their behalf died and was raised.

2 Corinthians 5:16 So from now on, we do not look at anyone from a worldly viewpoint. Even if we once regarded the Messiah from a worldly viewpoint, we do so no longer.

2 Corinthians 5:17 Therefore, if anyone is united with the Messiah, he is a new creation- the old has passed; look, what has come is fresh and new!

2 Corinthians 5:18 And it is all from God, who through the Messiah has reconciled us to himself and has given us the work of that reconciliation,

2 Corinthians 5:19 which is that God in the Messiah was reconciling mankind to himself, not counting their sins against them, and entrusting to us the message of reconciliation.

2 Corinthians 5:20 Therefore we are ambassadors of the Messiah; in effect, God is making his appeal through us. What we do is appeal on behalf of the Messiah, "Be reconciled to God!

2 Corinthians 5:21 God made this sinless man be a sin offering on our behalf, so that in union with him we might fully share in God's righteousness."

2 Corinthians 6:1 As God's fellow-workers we also urge you not to receive his grace and then do nothing with it.

2 Corinthians 6:2 For he says, "At the acceptable time I heard you; in the day of salvation I helped you."

2 Corinthians 6:3 We try not to put obstacles in anyone's path, so that no one can find fault with the work we do.

2 Corinthians 6:4 On the contrary, we try to commend ourselves in every way as workers for God by continually enduring troubles, hardships, calamities,

2 Corinthians 6:5 beatings, imprisonments, riots, overwork, lack of sleep and food.

2 Corinthians 6:6 We commend ourselves by our purity, knowledge, patience and kindness; by the [Ruach HaKodesh;] by genuineness of love

2 Corinthians 6:7 and truthfulness of speech; and by God's power. We commend ourselves through our use of righteous weapons, whether for pressing our cause or defending it;

2 Corinthians 6:8 through being honored and dishonored, praised and blamed, considered deceptive and sincere,

2 Corinthians 6:9 unknown and famous. And we commend ourselves as God's workers headed for death, yet look! we're alive! as punished, yet not killed;

2 Corinthians 6:10 as having reason to be sad, yet always filled with joy; as poor, yet making many people rich; as having nothing, yet having everything!

2 Corinthians 6:11 Dear friends in Corinth! We have spoken frankly to you, we have opened our hearts wide.

2 Corinthians 6:12 Any constraint you feel has not been imposed by us, but by your own inner selves.

2 Corinthians 6:13 So, just to be "fair" (I am using the language of children), open wide your hearts too.

2 Corinthians 6:14 Do not yoke yourselves together in a team with unbelievers. For how can righteousness and lawlessness be partners? What fellowship does light have with darkness?

2 Corinthians 6:15 What harmony can there be between the Messiah and B'liya'al? What does a believer have in common with an unbeliever?

2 Corinthians 6:16 What agreement can there be between the temple of God and idols? For we are the temple of the living God- as God said, "I will house myself in them,… and I will walk among you. I will be their God, and they will be my people."

2 Corinthians 6:17 Therefore ADONAI says, "'Go out from their midst; separate yourselves; don't even touch what is unclean. Then I myself will receive you.

2 Corinthians 6:18 In fact, I will be your Father, and you will be my sons and daughters.' says [ADONAI-Tzva'ot.]"

2 Corinthians 7:1 Therefore, my dear friends, since we have these promises, let us purify ourselves from everything that can defile either body or spirit, and strive to be completely holy, out of reverence for God.

2 Corinthians 7:2 Make room for us in your hearts- we haven't wronged anyone, we haven't corrupted anyone, we haven't exploited anyone.

2 Corinthians 7:3 I am not saying this to put blame on you, for I have already said that you have a place in our hearts, whether we live together or die together;

2 Corinthians 7:4 that I am very confident in you; that I am very proud of you; that you have filled me with encouragement; and that in spite of all our troubles, I am overflowing with joy.

2 Corinthians 7:5 For indeed when we came into Macedonia, our bodies had no rest. On the contrary, we faced all kinds of troubles- altercations without, apprehensions within.

2 Corinthians 7:6 But God, who encourages the downhearted, encouraged us with the arrival of Titus!

2 Corinthians 7:7 However, it was not only his arrival which encouraged us, but also how encouraged he was about you, as he told us how you long to see me, how distressed you are over my situation, how zealous you are in my defense- this news made me even happier!

2 Corinthians 7:8 If I caused you pain by my letter, I do not regret it. Even if I did regret it before- for I do see that that letter did distress you, though only for a short time-

2 Corinthians 7:9 now I rejoice not because you were pained, but because the pain led you to turn back to God. For you handled the pain in God's way, so that you were not harmed by us at all.

2 Corinthians 7:10 Pain handled in God's way produces a turning from sin to God which leads to salvation, and there is nothing to regret in that! But pain handled in the world's way produces only death.

2 Corinthians 7:11 For just look at what handling the pain God's way produced in you! What earnest diligence, what eagerness to clear yourselves, what indignation, what fear, what longing, what zeal, what readiness to put things right! In everything you have proved yourselves blameless in the matter.

2 Corinthians 7:12 So even though I wrote to you, it was not for the sake of either the one who did the wrong or the one wronged, but so that before God you could see for yourselves how deep is your devotion to us.

2 Corinthians 7:13 This is the reason we have been encouraged. Besides our own encouragement, we had the even greater joy of seeing how happy Titus was, because all of you set his mind at rest.

2 Corinthians 7:14 For I had boasted somewhat about you to him, and now I have not been made to look foolish. On the contrary, just as everything we have said to you is true, so too our boasting in front of Titus has proved true.

2 Corinthians 7:15 And his affection for you is all the greater as he remembers how ready you were to obey and how you received him with reverence and respect.

2 Corinthians 7:16 I am glad that I can have such complete confidence in you.

2 Corinthians 8:1 Now, brothers, we must tell you about the grace God has given the congregations in Macedonia.

2 Corinthians 8:2 Despite severe trials, and even though they are desperately poor, their joy has overflowed in a wealth of generosity.

2 Corinthians 8:3 I tell you they have not merely given according to their means, but of their own free will they have given beyond their means.

2 Corinthians 8:4 They begged and pleaded with us for the privilege of sharing in this service for God’s people.

2 Corinthians 8:5 Also, they didn’t do this in the way we had expected, but first they gave themselves to the Lord, which means, by God’s will, to us.

2 Corinthians 8:6 All this has led us to urge Titus to bring this same gracious gift to completion among you, since he has already made a beginning of it.

2 Corinthians 8:7 Just as you excel in everything- in faith, in speech, in knowledge, in diligence of every kind, and in your love for us- see that you excel in this gift too.

2 Corinthians 8:8 I am not issuing an order; rather, I am testing the genuineness of your love against the diligence of others.

2 Corinthians 8:9 For you know how generous our Lord Yeshua the Messiah was- for your sakes he impoverished himself, even though he was rich, so that he might make you rich by means of his poverty.

2 Corinthians 8:10 As I say, in regard to this matter I am only giving an opinion. A year ago you were not only the first to take action but the first to want to do so. Now it would be to your advantage

2 Corinthians 8:11 to finish what you started, so that your eagerness in wanting to commence the project may be matched by your eagerness to complete it, as you contribute from what you have.

2 Corinthians 8:12 For if the eagerness to give is there, the acceptability of the gift will be measured by what you have, not by what you don’t have.

2 Corinthians 8:13 It is not that relief for others should cause trouble for you, but that there should be a kind of reciprocity:

2 Corinthians 8:14 at present your abundance can help those in need; so that when you are in need, their abundance can help you- thus there is reciprocity.

2 Corinthians 8:15 It is as the [Tanakh] says, “He who gathered much had nothing extra, and he who gathered little had nothing lacking.”

2 Corinthians 8:16 Now I thank God for making Titus as devoted to you as we are;

2 Corinthians 8:17 for he not only responded to our urging, but, being so devoted, he is coming to you on his own initiative.

2 Corinthians 8:18 And with him we are sending the brother whose work for the Good News is praised in all the congregations;

2 Corinthians 8:19 not only that, he has also been appointed by the congregations to travel with us, so that the way we administer this charitable work will bring honor to the Lord and show our eagerness to help.

2 Corinthians 8:20 Our aim in this is to show that our conduct in dealing with these substantial sums is above reproach;

2 Corinthians 8:21 for we take pains to do what is right not only in the sight of God but also in the sight of other people.

2 Corinthians 8:22 With these two we are sending another brother of ours, one whose diligence we have tested many times in many ways, but who is now all the more diligent because of his great confidence in you.

2 Corinthians 8:23 As for Titus, he is my partner who works with me on your behalf; and the other brothers with him are emissaries of the congregations and bring honor to the Messiah.

2 Corinthians 8:24 So the love you show these men will justify our pride in you to them, and through them to the congregations that sent them.

2 Corinthians 9:1 There is really no need for me to write you about this offering for God’s people-

2 Corinthians 9:2 I know how eager you are, and I boast about you to the Macedonians. I tell them, “Achaia has been ready since last year,” and it was your zeal that stirred up most of them.

2 Corinthians 9:3 But now I am sending the brothers so that our boast about you in this regard will not prove hollow, so that you will be ready, as I said you would be.

2 Corinthians 9:4 For if some Macedonians were to come with me and find you unprepared, we would be humiliated at having been so confident- to say nothing of how you would feel.

2 Corinthians 9:5 So I thought it necessary to urge these brothers to go on to you ahead of me and prepare your promised gift in plenty of time; this way it will be ready when I come and will be a genuine gift, not something extracted by pressure.

2 Corinthians 9:6 Here's the point: he who plants sparingly also harvests sparingly.

2 Corinthians 9:7 Each should give according to what he has decided in his heart, not grudgingly or under compulsion, for God loves a cheerful giver.

2 Corinthians 9:8 Moreover, God has the power to provide you with every gracious gift in abundance, so that always in every way you will have all you need yourselves and be able to provide abundantly for every good cause-

2 Corinthians 9:9 as the [Tanakh] says, "He gave generously to the poor; his [tzedakah] lasts forever."

2 Corinthians 9:10 He who provides both seed for the planter and bread for food will supply and multiply your seed and increase the harvest of your [tzedakah].

2 Corinthians 9:11 You will be enriched in every way, so that you can be generous in everything. And through us your generosity will cause people to thank God,

2 Corinthians 9:12 because rendering this holy service not only provides for the needs of God's people, but it also overflows in the many thanks people will be giving to God.

2 Corinthians 9:13 In offering this service you prove to these people that you glorify God by actually doing what your acknowledgement of the Good News of the Messiah requires, namely, sharing generously with them and with everyone.

2 Corinthians 9:14 And in their prayers for you they will feel a strong affection for you because of how gracious God has been to you.

2 Corinthians 9:15 Thanks be to God for his indescribable gift!

2 Corinthians 10:1 Now it is I myself, Sha'ul, making an appeal to you with the meekness and forbearance that come from the Messiah, I who am considered timid when face-to-face with you but intimidating from a distance.

2 Corinthians 10:2 But I beg you not to force me to be intimidating when I am with you, as I expect to be toward some who regard us as living in a worldly way.

2 Corinthians 10:3 For although we do live in the world, we do not wage war in a worldly way;

2 Corinthians 10:4 because the weapons we use to wage war are not worldly. On the contrary, they have God’s power for demolishing strongholds. We demolish arguments

2 Corinthians 10:5 and every arrogance that raises itself up against the knowledge of God; we take every thought captive and make it obey the Messiah.

2 Corinthians 10:6 And when you have become completely obedient, then we will be ready to punish every act of disobedience.

2 Corinthians 10:7 You are looking at the surface of things. If anyone is convinced that he belongs to the Messiah, he should remind himself that we belong to the Messiah as much as he does.

2 Corinthians 10:8 For even if I boast a little too much about the authority the Lord has given us- authority to build you up, not tear you down- I am not ashamed.

2 Corinthians 10:9 My object is not to seem as if I were trying to frighten you with these letters.

2 Corinthians 10:10 Someone says, “His letters are weighty and powerful, but when he appears in person he is weak, and as a speaker he is nothing.”

2 Corinthians 10:11 Such a person should realize that what we say in our letters when absent, we will do when present.

2 Corinthians 10:12 We don’t dare class or compare ourselves with some of the people who advertise themselves. In measuring themselves against each other and comparing themselves with each other, they are simply stupid.

2 Corinthians 10:13 We will not boast about what lies outside the area of work which God has given us; rather, we will boast within our assigned area, and that area does reach as far as you.

2 Corinthians 10:14 We are not overextending our boasting as if we had not reached as far as you; for we did come all the way to you with the Good News of the Messiah.

2 Corinthians 10:15 We do not boast about the area in which others labor; but our hope is that as your trust grows, we will be magnified in your midst in relation to our own area of work, so that we can go on to do even more,

2 Corinthians 10:16 namely, to proclaim the Good News in regions beyond you. Our hope is not to boast about the work already done by someone else.

2 Corinthians 10:17 So, let anyone who wants to boast, boast about ADONAI;

2 Corinthians 10:18 because it is not the one who recommends himself who is worthy of approval, but the one whom the Lord recommends.

2 Corinthians 11:1 I would like you to bear with me in a little foolishness- please do bear with me!

2 Corinthians 11:2 For I am jealous for you with God's kind of jealousy; since I promised to present you as a pure virgin in marriage to your one husband, the Messiah;

2 Corinthians 11:3 and I fear that somehow your minds may be seduced away from simple and pure devotion to the Messiah, just as Havah was deceived by the serpent and his craftiness.

2 Corinthians 11:4 For if someone comes and tells you about some other Yeshua than the one we told you about, or if you receive a spirit different from the one you received or accept some so-called "good news" different from the Good News you already accepted, you bear with him well enough!

2 Corinthians 11:5 For I don't consider myself in any way inferior to these "super-emissaries."

2 Corinthians 11:6 I may not be a skilled speaker, but I do have the knowledge; anyhow, we have made this clear to you in every way and in every circumstance.

2 Corinthians 11:7 Or did I sin in humbling myself so that you could be exalted, in proclaiming God's Good News to you free of charge?

2 Corinthians 11:8 I robbed other congregations by accepting support from them in order to serve you.

2 Corinthians 11:9 And when I was with you and had needs, I did not burden anyone: my needs were met by the brothers who came from Macedonia. In nothing have I been a burden to you, nor will I be.

2 Corinthians 11:10 The truthfulness of the Messiah is in me, so that this boast concerning me is not going to be silenced anywhere in Achaia.

2 Corinthians 11:11 Why won't I ever accept your support? Is it that I don't love you? God knows I do!

2 Corinthians 11:12 No, I do it- and will go on doing it- in order to cut the ground from under those who want an excuse to boast that they work the same way we do.

2 Corinthians 11:13 The fact is that such men are pseudo-emissaries: they tell lies about their work and masquerade as emissaries of the Messiah.

2 Corinthians 11:14 There is nothing surprising in that, for the Adversary himself masquerades as an angel of light;

2 Corinthians 11:15 so it's no great thing if his workers masquerade as servants of righteousness. They will meet the end their deeds deserve.

2 Corinthians 11:16 I repeat: don't let anyone think I am a fool. But even if you do, at least receive me as a fool; so that I too may do a little boasting!

2 Corinthians 11:17 What I am saying is not in accordance with the Lord; rather, this conceited boasting is spoken as a fool would speak.

2 Corinthians 11:18 Since many people boast in a worldly way, I too will boast this way.

2 Corinthians 11:19 For since you yourselves are so wise, you gladly put up with fools!

2 Corinthians 11:20 You put up with it if someone makes slaves of you, exploits you, takes you in, puffs himself up, slaps you in the face.

2 Corinthians 11:21 To my shame, I must admit that we have been too "weak" to do such things! But if anyone dares to boast about something- I'm talking like a fool!- I am just as daring.

2 Corinthians 11:22 Are they Hebrew-speakers? So am I. Are they of the people of Isra'el? So am I. Are they descendants of Avraham? So am I.

2 Corinthians 11:23 Are they servants of the Messiah? (I'm talking like a madman!) I'm a better one! I've worked much harder, been imprisoned more often, suffered more beatings, been near death over and over.

2 Corinthians 11:24 Five times I received "forty lashes less one" from the Jews.

2 Corinthians 11:25 Three times I was beaten with rods. Once I was stoned. Three times I was shipwrecked. I spent a night and a day in the open sea.

2 Corinthians 11:26 In my many travels I have been exposed to danger from rivers, danger from robbers, danger from my own people, danger from Gentiles, danger in the city, danger in the desert, danger at sea, danger from false brothers.

2 Corinthians 11:27 I have toiled and endured hardship, often not had enough sleep, been hungry and thirsty, frequently gone without food, been cold and naked.

2 Corinthians 11:28 And besides these external matters, there is the daily pressure of my anxious concern for all the congregations.

2 Corinthians 11:29 Who is weak without my sharing his weakness? Who falls into sin without my burning inside?

2 Corinthians 11:30 If I must boast, I will boast about things that show how weak I am.

2 Corinthians 11:31 God the Father of the Lord Yeshua- blessed be he forever- knows that I am not lying!

2 Corinthians 11:32 When I was in Dalmanuta, the governor under King Aretas had the city of Dalmanuta guarded in order to arrest me;

2 Corinthians 11:33 but I was lowered in a basket through an opening in the wall and escaped his clutches.

2 Corinthians 12:1 I have to boast. There is nothing to be gained by it, but I will go on to visions and revelations of the Lord.

2 Corinthians 12:2 I know a man in union with the Messiah who fourteen years ago was snatched up to the third heaven; whether he was in the body or outside the body I don't know, God knows.

2 Corinthians 12:3 And I know that such a man- whether in the body or apart from the body I don't know, God knows-

2 Corinthians 12:4 was snatched into Gan-'Eden and heard things that cannot be put into words, things unlawful for a human being to utter.

2 Corinthians 12:5 About such a man I will boast; but about myself I will not boast, except in regard to my weaknesses.

2 Corinthians 12:6 If I did want to boast, I would not be foolish; because I would be speaking the truth. But, because of the extraordinary greatness of the revelations, I refrain, so that no one will think more of me than what my words or deeds may warrant.

2 Corinthians 12:7 Therefore, to keep me from becoming overly proud, I was given a thorn in my flesh, a messenger from the Adversary to pound away at me, so that I wouldn't grow conceited.

2 Corinthians 12:8 Three times I begged the Lord to take this thing away from me;

2 Corinthians 12:9 but he told me, "My grace is enough for you, for my power is brought to perfection in weakness." Therefore, I am very happy to boast about my weaknesses, in order that the Messiah's power will rest upon me.

2 Corinthians 12:10 Yes, I am well pleased with weaknesses, insults, hardships, persecutions and difficulties endured on behalf of the Messiah; for it is when I am weak that I am strong.

2 Corinthians 12:11 I have behaved like a fool, but you forced me to do it- you who should have been commending me. For I am in no way inferior to the "super-emissaries," even if I am nothing.

2 Corinthians 12:12 The things that prove I am an emissary- signs, wonders and miracles- were done in your presence, despite what I had to endure.

2 Corinthians 12:13 Is there any way in which you have been behind any of the other congregations, other than in my not having been a burden to you? For this unfairness, please forgive me!

2 Corinthians 12:14 Look, I am ready this third time to come and visit you; and I will not be a burden to you; for it is not what you own that I want, but you! Children are not supposed to save up for their parents, but parents for their children.

2 Corinthians 12:15 And as for me, I will most gladly spend everything I have and be spent myself too for your sakes. If I love you more, am I to be loved less?

2 Corinthians 12:16 Let it be granted, then, that I was not a burden to you; but, crafty fellow that I am, I took you with trickery!

2 Corinthians 12:17 Was it perhaps through someone I sent you

2 Corinthians 12:18 that I took advantage of you? I urged Titus to go and sent the brother with him; Titus didn't take advantage of you, did he? Didn't we live by the same Spirit and show you the same path?

2 Corinthians 12:19 Perhaps you think that all this time we have been defending ourselves before you. No, we have been speaking in the sight of God, as those united with the Messiah should; and, my dear friends, it is all for your upbuilding.

2 Corinthians 12:20 For I am afraid of coming and finding you not the way I want you to be, and also of not being found the way you want me to be. I am afraid of finding quarreling and jealousy, anger and rivalry, slander and gossip, arrogance and disorder.

2 Corinthians 12:21 I am afraid that when I come again, my God may humiliate me in your presence, and that I will be grieved over many of those who sinned in the past and have not repented of the impurity, fornication and debauchery that they have engaged in.

2 Corinthians 13:1 This will be the third time that I have come to visit you. Any charge must be established by the testimony of two or three witnesses.

2 Corinthians 13:2 To those who sinned in the past and to the rest I say beforehand while absent the same thing I said when I was with you the second time: if I come again I will not spare you-

2 Corinthians 13:3 since you are looking for proof of the Messiah speaking in me. He is not weak in dealing with you, but he is powerful among you.

2 Corinthians 13:4 For although he was executed on a stake in weakness, now he lives by God's power. And we too are weak in union with him, but in dealing with you we will live with him by God's power.

2 Corinthians 13:5 Examine yourselves to see whether you are living the life of trust. Test yourselves. Don't you realize that Yeshua the Messiah is in you?- unless you fail to pass the test.

2 Corinthians 13:6 But I hope you will realize that we are not failures.

2 Corinthians 13:7 And we pray to God that you will do nothing wrong. We are not concerned with our appearing successful, but with your doing what is right, even if we appear to be failures.

2 Corinthians 13:8 For we cannot act against the truth, only for it.

2 Corinthians 13:9 So we rejoice whenever we are weak and you are strong; indeed, what we pray for is that you become perfect.

2 Corinthians 13:10 I write these things while away from you, so that when I am with you I will not have to use my authority to deal sharply with you, for the Lord gave it to me for building up and not for tearing down.

2 Corinthians 13:11 And now, brothers, [shalom!] Put yourselves in order, pay attention to my advice, be of one mind, live in [shalom]- and the God of love and [shalom] will be with you.

2 Corinthians 13:12 Greet one another with a holy kiss.

2 Corinthians 13:13 All God's people send greetings to you.

2 Corinthians 13:14 The grace of the Lord Yeshua the Messiah, the love of God and the fellowship of the [Ruach HaKodesh] be with you all.

Galatians

1:1 From: Sha'ul, an emissary- I received my commission not from human beings or through human mediation but through Yeshua the Messiah and God the Father, who raised him from the dead- also from all the brothers with me

Galatians 1:2 To: The Messianic communities in Galatia:

Galatians 1:3 Grace and [shalom] to you from God our Father and from the Lord Yeshua the Messiah,

Galatians 1:4 who gave himself for our sins, so that he might deliver us from the present evil world-system, in obedience to the will of God, our Father.

Galatians 1:5 To him be the glory forever and ever! [Amen].

Galatians 1:6 I am astounded that you are so quick to remove yourselves from me, the one who called you by the Messiah's grace, and turn to some other supposedly "Good News,"

Galatians 1:7 which is not good news at all! What is really happening is that certain people are pestering you and trying to pervert the genuine Good News of the Messiah.

Galatians 1:8 But even if we- or, for that matter, an angel from heaven!- were to announce to you some so-called "Good News" contrary to the Good News we did announce to you, let him be under a curse forever!

Galatians 1:9 We said it before, and I say it again: if anyone announces "Good News" contrary to what you received, let him be under a curse forever!

Galatians 1:10 Now does that sound as if I were trying to win human approval? No! I want God's approval! Or that I'm trying to cater to people? If I were still doing that, I would not be a servant of the Messiah.

Galatians 1:11 Furthermore, let me make clear to you, brothers, that the Good News as I proclaim it is not a human product;

Galatians 1:12 because neither did I receive it from someone else nor was I taught it- it came through a direct revelation from Yeshua the Messiah.

Galatians 1:13 For you have heard about my former way of life in [[traditional]] Judaism- how I did my best to persecute God’s Messianic Community and destroy it;

Galatians 1:14 and how, since I was more of a zealot for the traditions handed down by my forefathers than most Jews my age, I advanced in [[traditional]] Judaism more rapidly than they did.

Galatians 1:15 But when God, who picked me out before I was born and called me by his grace, chose

Galatians 1:16 to reveal his Son to me, so that I might announce him to the Gentiles, I did not consult anyone;

Galatians 1:17 and I did not go up to Yerushalayim to see those who were emissaries before me. Instead, I immediately went off to Arabia and afterwards returned to Dammesek.

Galatians 1:18 Not until three years later did I go up to Yerushalayim to make Kefa’s acquaintance, and I stayed with him for two weeks,

Galatians 1:19 but I did not see any of the other emissaries except Ya’akov the Lord’s brother.

Galatians 1:20 (Concerning these matters I am writing you about, I declare before God that I am not lying!)

Galatians 1:21 Next I went to Syria and Cilicia;

Galatians 1:22 but in Y’hudah, the Messianic congregations didn’t even know what I looked like-

Galatians 1:23 they were only hearing the report, “The one who used to persecute us now preaches the Good News of the faith he was formerly out to destroy”;

Galatians 1:24 and they praised God for me.

Galatians 2:1 Then after fourteen years I again went up to Yerushalayim, this time with Bar-Nabba; and I took with me Titus.

Galatians 2:2 I went up in obedience to a revelation, and I explained to them the Good News as I proclaim it among the Gentiles- but privately, to the acknowledged leaders. I did this out of concern that my current or previous work might have been in vain.

Galatians 2:3 But they didn’t force my Gentile companion Titus to undergo [b’rit-milah].

Galatians 2:4 Indeed, the question came up only because some men who pretended to be brothers had been sneaked in- they came in surreptitiously to spy out the freedom we have in the Messiah Yeshua, so that they might enslave us.

Galatians 2:5 Not even for a minute did we give in to them, so that the truth of the Good News might be preserved for you.

Galatians 2:6 Moreover, those who were the acknowledged leaders- what they were makes no difference to me; God does not judge by outward appearances- these leaders added nothing to me.

Galatians 2:7 On the contrary, they saw that I had been entrusted with the Good News for the Uncircumcised, just as Kefa had been for the Circumcised;

Galatians 2:8 since the One working in Kefa to make him an emissary to the Circumcised had worked in me to make me an emissary to the Gentiles.

Galatians 2:9 So, having perceived what grace had been given to me, Ya'akov, Kefa and Yochanan, the acknowledged pillars of the community, extended to me and Bar-Nabba the right hand of fellowship; so that we might go to the Gentiles, and they to the Circumcised.

Galatians 2:10 Their only request was that we should remember the poor- which very thing I have spared no pains to do.

Galatians 2:11 Furthermore, when Kefa came to Antioch, I opposed him publicly, because he was clearly in the wrong.

Galatians 2:12 For prior to the arrival of certain people from [[the community headed by]] Ya'akov, he had been eating with the Gentile believers; but when they came, he withdrew and separated himself, because he was afraid of the faction who favored circumcising Gentile believers.

Galatians 2:13 And the other Jewish believers became hypocrites along with him, so that even Bar-Nabba was led astray by their hypocrisy.

Galatians 2:14 But when I saw that they were not walking a straight path, keeping in line with the truth of the Good News, I said to Kefa, right in front of everyone, "If you, who are a Jew, live like a [Goy] and not like a Jew, why are you forcing the [Goyim] to live like Jews?

Galatians 2:15 We are Jews by birth, not so-called '[Goyishe] sinners';

Galatians 2:16 even so, we have come to realize that a person is not declared righteous by God on the ground of his legalistic observance of [Torah] commands, but through the Messiah Yeshua's trusting faithfulness. Therefore, we too have put our trust in Messiah Yeshua and become faithful to him, in order that we might be declared righteous on the ground of the Messiah's trusting faithfulness and not on the ground of our legalistic observance of [Torah] commands. For on the ground of legalistic observance of [Torah] commands, no one will be declared righteous.

Galatians 2:17 But if, in seeking to be declared righteous by God through our union with the Messiah, we ourselves are indeed found to be sinners, then is the Messiah an aider and abettor of sin? Heaven forbid!

Galatians 2:18 Indeed, if I build up again the legalistic bondage which I destroyed, I really do make myself a transgressor.

Galatians 2:19 For it was through letting the [Torah] speak for itself that I died to its traditional legalistic misinterpretation, so that I might live in direct relationship with God.

Galatians 2:20 When the Messiah was executed on the stake as a criminal, I was too; so that my proud ego no longer lives. But the Messiah lives in me, and the life I now live in my body I live by the same trusting faithfulness that the Son of God had, who loved me and gave himself up for me.

Galatians 2:21 I do not reject God’s gracious gift; for if the way in which one attains righteousness is through legalism, then the Messiah’s death was pointless.

Galatians 3:1 You stupid Galatians! Who has put you under a spell? Before your very eyes Yeshua the Messiah was clearly portrayed as having been put to death as a criminal!

Galatians 3:2 I want to know from you just this one thing: did you receive the Spirit by legalistic observance of [Torah] commands or by trusting in what you heard and being faithful to it?

Galatians 3:3 Are you that stupid? Having begun with the Spirit’s power, do you think you can reach the goal under your own power?

Galatians 3:4 Have you suffered so much for nothing? If that’s the way you think, your suffering certainly will have been for nothing!

Galatians 3:5 What about God, who supplies you with the Spirit and works miracles among you- does he do it because of your legalistic observance of [Torah] commands or because you trust in what you heard and are faithful to it?

Galatians 3:6 It was the same with Avraham: “He trusted in God and was faithful to him, and that was credited to his account as righteousness.”

Galatians 3:7 Be assured, then, that it is those who live by trusting and being faithful who are really children of Avraham.

Galatians 3:8 Also the [Tanakh], foreseeing that God would consider the Gentiles righteous when they live by trusting and being faithful, told the Good News to Avraham in advance by saying, “In connection with you, all the [Goyim] will be blessed.”

Galatians 3:9 So then, those who rely on trusting and being faithful are blessed along with Avraham, who trusted and was faithful.

Galatians 3:10 For everyone who depends on legalistic observance of [Torah] commands lives under a curse, since it is written, “Cursed is everyone who does not keep on doing everything written in the Scroll of the [Torah].”

Galatians 3:11 Now it is evident that no one comes to be declared righteous by God through legalism, since “The person who is righteous will attain life by trusting and being faithful.”

Galatians 3:12 Furthermore, legalism is not based on trusting and being faithful, but on [[a misuse of]] the text that says, “Anyone who does these things will attain life through them.”

Galatians 3:13 The Messiah redeemed us from the curse pronounced in the [Torah] by becoming cursed on our behalf; for the [Tanakh] says, “Everyone who hangs from a stake comes under a curse.”

Galatians 3:14 Yeshua the Messiah did this so that in union with him the Gentiles might receive the blessing announced to Avraham, so that through trusting and being faithful, we might receive what was promised, namely, the Spirit.

Galatians 3:15 Brothers, let me make an analogy from everyday life: when someone swears an oath, no one else can set it aside or add to it.

Galatians 3:16 Now the promises were made to Avraham and to his seed. It doesn’t say, “and to seeds,” as if to many; on the contrary, it speaks of one- “and to your seed”- and this “one” is the Messiah.

Galatians 3:17 Here is what I am saying: the legal part of the [Torah], which came into being 430 years later, does not nullify an oath sworn by God, so as to abolish the promise.

Galatians 3:18 For if the inheritance comes from the legal part of the [Torah], it no longer comes from a promise. But God gave it to Avraham through a promise.

Galatians 3:19 So then, why the legal part of the [Torah]? It was added in order to create transgressions, until the coming of the seed about whom the promise had been made. Moreover, it was handed down through angels and a mediator.

Galatians 3:20 Now a mediator implies more than one, but God is one.

Galatians 3:21 Does this mean that the legal part of the [Torah] stands in opposition to God’s promises? Heaven forbid! For if the legal part of the [Torah] which God gave had had in itself the power to give life, then righteousness really would have come by legalistically following such a [Torah].

Galatians 3:22 But instead, the [Tanakh] shuts up everything under sin; so that what had been promised might be given, on the basis of Yeshua the Messiah’s trusting faithfulness, to those who continue to be trustingly faithful.

Galatians 3:23 Now before the time for this trusting faithfulness came, we were imprisoned in subjection to the system which results from perverting the [Torah] into legalism, kept under guard until this yet-to-come trusting faithfulness would be revealed.

Galatians 3:24 Accordingly, the [Torah] functioned as a custodian until the Messiah came, so that we might be declared righteous on the ground of trusting and being faithful.

Galatians 3:25 But now that the time for this trusting faithfulness has come, we are no longer under a custodian.

Galatians 3:26 For in union with the Messiah, you are all children of God through this trusting faithfulness;

Galatians 3:27 because as many of you as were immersed into the Messiah have clothed yourselves with the Messiah, in whom

Galatians 3:28 there is neither Jew nor Gentile, neither slave nor freeman, neither male nor female; for in union with the Messiah Yeshua, you are all one.

Galatians 3:29 Also, if you belong to the Messiah, you are seed of Avraham and heirs according to the promise.

Galatians 4:1 What I am saying is that as long as the heir is a minor he is no different from a slave, even though he is the legal owner of the estate;

Galatians 4:2 rather, he is subject to guardians and caretakers until the time previously set by his father.

Galatians 4:3 So it is with us- when we were "children" we were slaves to the elemental spirits of the universe;

Galatians 4:4 but when the appointed time arrived, God sent forth his Son. He was born from a woman, born into a culture in which legalistic perversion of the [Torah] was the norm,

Galatians 4:5 so that he might redeem those in subjection to this legalism and thus enable us to be made God's sons.

Galatians 4:6 Now because you are sons, God has sent forth into our hearts the Spirit of his Son, the Spirit who cries out, "Abba!" (that is, "Dear Father!").

Galatians 4:7 So through God you are no longer a slave but a son, and if you are a son you are also an heir.

Galatians 4:8 In the past, when you did not know God, you served as slaves beings which in reality are non-gods.

Galatians 4:9 But now you do know God, and, more than that, you are known by God. So how is it that you turn back again to those weak and miserable elemental spirits? Do you want to enslave yourselves to them once more?

Galatians 4:10 You observe special days, months, seasons and years!

Galatians 4:11 I fear for you that my work among you has been wasted!

Galatians 4:12 Brothers, I beg of you: put yourselves in my place-after all, I put myself in your place. It isn't that you have done me any wrong-

Galatians 4:13 you know that it was because I was ill that I proclaimed the Good News to you at first;

Galatians 4:14 and even though my physical condition must have tempted you to treat me with scorn, you did not display any sign of disdain or disgust. No, you welcomed me as if I had been an angel of God, as if I had been the Messiah Yeshua himself!

Galatians 4:15 So what has become of the joy you felt? For I bear you witness that had it been possible, you would have gouged out your eyes and given them to me.

Galatians 4:16 Have I now become your enemy because I tell you the truth?

Galatians 4:17 True, these teachers are zealous for you, but their motives are not good. They want to separate you from us so that you will become zealous for them.

Galatians 4:18 To be zealous is good, provided always that the cause is good. Indeed, whether I am present with you or not,

Galatians 4:19 my dear children, I am suffering the pains of giving birth to you all over again- and this will go on until the Messiah takes shape in you.

Galatians 4:20 I wish I could be present with you now and change my tone of voice. I don't know what to do with you.

Galatians 4:21 Tell me, you who want to be in subjection to the system that results from perverting the [Torah] into legalism, don't you hear what the [Torah] itself says?

Galatians 4:22 It says that Avraham had two sons, one by the slave woman and one by the free woman.

Galatians 4:23 The one by the slave woman was born according to the limited capabilities of human beings, but the one by the free woman was born through the miracle-working power of God fulfilling his promise.

Galatians 4:24 Now, to make a [midrash] on these things: the two women are two covenants. One is from Mount Sinai and bears children for slavery- this is Hagar.

Galatians 4:25 Hagar is Mount Sinai in Arabia; she corresponds to the present Yerushalayim, for she serves as a slave along with her children.

Galatians 4:26 But the Yerushalayim above is free, and she is our mother;

Galatians 4:27 for the [Tanakh] says, “Rejoice, you barren woman who does not bear children! Break forth and shout, you who are not in labor! For the deserted wife will have more children than the one whose husband is with her!”

Galatians 4:28 You, brothers, like Yitz’chak, are children referred to in a promise of God.

Galatians 4:29 But just as then the one born according to limited human capability persecuted the one born through the Spirit’s supernatural power, so it is now.

Galatians 4:30 Nevertheless, what does the [Tanakh] say? “Get rid of the slave woman and her son, for by no means will the son of the slave woman inherit along with the son of the free woman!”

Galatians 4:31 So, brothers, we are children not of the slave woman, but of the free woman.

Galatians 5:1 What the Messiah has freed us for is freedom! Therefore, stand firm, and don’t let yourselves be tied up again to a yoke of slavery.

Galatians 5:2 Mark my words- I, Sha’ul, tell you that if you undergo [b’rit-milah] the Messiah will be of no advantage to you at all!

Galatians 5:3 Again, I warn you: any man who undergoes [b’rit-milah] is obligated to observe the entire [Torah]!

Galatians 5:4 You who are trying to be declared righteous by God through legalism have severed yourselves from the Messiah! You have fallen away from God’s grace!

Galatians 5:5 For it is by the power of the Spirit, who works in us because we trust and are faithful, that we confidently expect our hope of attaining righteousness to be fulfilled.

Galatians 5:6 When we are united with the Messiah Yeshua, neither being circumcised nor being uncircumcised matters; what matters is trusting faithfulness expressing itself through love.

Galatians 5:7 You were running the race well; who has stopped you from following the truth?

Galatians 5:8 Whatever means of persuasion he used was not from the One who calls you.

Galatians 5:9 “It takes only a little [hametz] to leaven the whole batch of dough.”

Galatians 5:10 I am confident that since you are united with the Lord, you will take no other view; and I am confident that the one who has been disturbing you, whoever he may be, will have to bear his punishment.

Galatians 5:11 And as for me, brothers, if I am still preaching that circumcision is necessary, why am I still being persecuted? If that were the case, my preaching about the execution-stake would cause no offense whatever.

Galatians 5:12 I wish the people who are bothering you would go the whole way and castrate themselves!

Galatians 5:13 For, brothers, you were called to be free. Only do not let that freedom become an excuse for allowing your old nature to have its way. Instead, serve one another in love.

Galatians 5:14 For the whole of the [Torah] is summed up in this one sentence: "Love your neighbor as yourself";

Galatians 5:15 but if you go on snapping at each other and tearing each other to pieces, watch out, or you will be destroyed by each other!

Galatians 5:16 What I am saying is this: run your lives by the Spirit. Then you will not do what your old nature wants.

Galatians 5:17 For the old nature wants what is contrary to the Spirit, and the Spirit wants what is contrary to the old nature. These oppose each other, so that you find yourselves unable to carry out your good intentions.

Galatians 5:18 But if you are led by the Spirit, then you are not in subjection to the system that results from perverting the [Torah] into legalism.

Galatians 5:19 And it is perfectly evident what the old nature does. It expresses itself in sexual immorality, impurity and indecency;

Galatians 5:20 involvement with the occult and with drugs; in feuding, fighting, becoming jealous and getting angry; in selfish ambition, factionalism, intrigue

Galatians 5:21 and envy; in drunkenness, orgies and things like these. I warn you now as I have warned you before: those who do such things will have no share in the Kingdom of God!

Galatians 5:22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,

Galatians 5:23 humility, self control. Nothing in the [Torah] stands against such things.

Galatians 5:24 Moreover, those who belong to the Messiah Yeshua have put their old nature to death on the stake, along with its passions and desires.

Galatians 5:25 Since it is through the Spirit that we have Life, let it also be through the Spirit that we order our lives day by day.

Galatians 5:26 Let us not become conceited, provoking and envying each other.

Galatians 6:1 Brothers, suppose someone is caught doing something wrong. You who have the Spirit should set him right, but in a spirit of humility, keeping an eye on yourselves so that you won't be tempted too.

Galatians 6:2 Bear one another's burdens- in this way you will be fulfilling the [Torah's] true meaning, which the Messiah upholds.

Galatians 6:3 For if anyone thinks he is something when he is really nothing, he is fooling himself.

Galatians 6:4 So let each of you scrutinize his own actions. Then if you do find something to boast about, at least the boasting will be based on what you have actually done and not merely on a judgment that you are better than someone else;

Galatians 6:5 for each person will carry his own load.

Galatians 6:6 But whoever is being instructed in the Word should share all the good things he has with his instructor.

Galatians 6:7 Don't delude yourselves: no one makes a fool of God! A person reaps what he sows.

Galatians 6:8 Those who keep sowing in the field of their old nature, in order to meet its demands, will eventually reap ruin; but those who keep sowing in the field of the Spirit will reap from the Spirit everlasting life.

Galatians 6:9 So let us not grow weary of doing what is good; for if we don't give up, we will in due time reap the harvest.

Galatians 6:10 Therefore, as the opportunity arises, let us do what is good to everyone, and especially to the family of those who are trustingly faithful.

Galatians 6:11 Look at the large letters I use as I close in my own handwriting.

Galatians 6:12 It is those who want to look good outwardly who are trying to get you to be circumcised. The only reason they are doing it is to escape persecution for preaching about the Messiah's execution-stake.

Galatians 6:13 For even those who are getting circumcised don't observe the Torah. On the contrary, they want you to get circumcised so that they can boast of having gained your adherence.

Galatians 6:14 But as for me, Heaven forbid that I should boast about anything except the execution-stake of our Lord Yeshua the Messiah! Through him, as far as I am concerned, the world has been put to death on the stake; and through him, as far as the world is concerned, I have been put to death on the stake.

Galatians 6:15 For neither being circumcised nor being uncircumcised matters; what matters is being a new creation.

Galatians 6:16 And as many as order their lives by this rule, shalom upon them and mercy, and upon the Isra'el of God!

Galatians 6:17 From now on, I don't want anyone to give me any more tsuris, because I have scars on my body to prove that I belong to Yeshua!

Galatians 6:18 The grace of our Lord Yeshua the Messiah be with your spirit, brothers. Amen.

Ephesians

1:1 From: Sha'ul, by God's will an emissary of the Messiah Yeshua To: God's people living in Ephesus, that is, those who are trusting in the Messiah Yeshua:

Ephesians 1:2 Grace to you and [shalom] from God our Father and the Lord Yeshua the Messiah.

Ephesians 1:3 Praised be ADONAI, Father of our Lord Yeshua the Messiah, who in the Messiah has blessed us with every spiritual blessing in heaven.

Ephesians 1:4 In the Messiah he chose us in love before the creation of the universe to be holy and without defect in his presence.

Ephesians 1:5 He determined in advance that through Yeshua the Messiah we would be his sons- in keeping with his pleasure and purpose-

Ephesians 1:6 so that we would bring him praise commensurate with the glory of the grace he gave us through the Beloved One.

Ephesians 1:7 In union with him, through the shedding of his blood, we are set free- our sins are forgiven; this accords with the wealth of the grace

Ephesians 1:8 he has lavished on us. In all his wisdom and insight

Ephesians 1:9 he has made known to us his secret plan, which by his own will he designed beforehand in connection with the Messiah

Ephesians 1:10 and will put into effect when the time is ripe- his plan to place everything in heaven and on earth under the Messiah's headship.

Ephesians 1:11 Also in union with him we were given an inheritance, we who were picked in advance according to the purpose of the One who effects everything in keeping with the decision of his will,

Ephesians 1:12 so that we who earlier had put our hope in the Messiah would bring him praise commensurate with his glory.

Ephesians 1:13 Furthermore, you who heard the message of the truth, the Good News offering you deliverance, and put your trust in the Messiah were sealed by him with the promised [Ruach HaKodesh],

Ephesians 1:14 who guarantees our inheritance until we come into possession of it and thus bring him praise commensurate with his glory.

Ephesians 1:15 For this reason, ever since I heard about your trust in the Lord Yeshua and your love for all God's people,

Ephesians 1:16 I have not stopped giving thanks for you. In my prayers I keep asking

Ephesians 1:17 the God of our Lord Yeshua the Messiah, the glorious Father, to give you a spirit of wisdom and revelation, so that you will have full knowledge of him.

Ephesians 1:18 I pray that he will give light to the eyes of your hearts, so that you will understand the hope to which he has called you, what rich glories there are in the inheritance he has promised his people,

Ephesians 1:19 and how surpassingly great is his power working in us who trust him. It works with the same mighty strength he used

Ephesians 1:20 when he worked in the Messiah to raise him from the dead and seat him at his right hand in heaven,

Ephesians 1:21 far above every ruler, authority, power, dominion or any other name that can be named either in the ['olam hazeh] or in the ['olam haba].

Ephesians 1:22 Also, he has put all things under his feet and made him head over everything for the Messianic Community,

Ephesians 1:23 which is his body, the full expression of him who fills all creation.

Ephesians 2:1 You used to be dead because of your sins and acts of disobedience.

Ephesians 2:2 You walked in the ways of the ['olam hazeh] and obeyed the Ruler of the Powers of the Air, who is still at work among the disobedient.

Ephesians 2:3 Indeed, we all once lived this way- we followed the passions of our old nature and obeyed the wishes of our old nature and our own thoughts. In our natural condition we were headed for God's wrath, just like everyone else.

Ephesians 2:4 But God is so rich in mercy and loves us with such intense love

Ephesians 2:5 that, even when we were dead because of our acts of disobedience, he brought us to life along with the Messiah- it is by grace that you have been delivered.

Ephesians 2:6 That is, God raised us up with the Messiah Yeshua and seated us with him in heaven, Ephesians 2:7 in order to exhibit in the ages to come how infinitely rich is his grace, how great is his kindness toward us who are united with the Messiah Yeshua.

Ephesians 2:8 For you have been delivered by grace through trusting, and even this is not your accomplishment but God’s gift.

Ephesians 2:9 You were not delivered by your own actions; therefore no one should boast.

Ephesians 2:10 For we are of God’s making, created in union with the Messiah Yeshua for a life of good actions already prepared by God for us to do.

Ephesians 2:11 Therefore, remember your former state: you Gentiles by birth- called the Uncircumcised by those who, merely because of an operation on their flesh, are called the Circumcised-

Ephesians 2:12 at that time had no Messiah. You were estranged from the national life of Isra’el. You were foreigners to the covenants embodying God’s promise. You were in this world without hope and without God.

Ephesians 2:13 But now, you who were once far off have been brought near through the shedding of the Messiah’s blood.

Ephesians 2:14 For he himself is our [shalom]- he has made us both one and has broken down the [m’chitzah] which divided us

Ephesians 2:15 by destroying in his own body the enmity occasioned by the [Torah], with its commands set forth in the form of ordinances. He did this in order to create in union with himself from the two groups a single new humanity and thus make [shalom],

Ephesians 2:16 and in order to reconcile to God both in a single body by being executed on a stake as a criminal and thus in himself killing that enmity.

Ephesians 2:17 Also, when he came, he announced as Good News [shalom] to you far off and [shalom] to those nearby,

Ephesians 2:18 news that through him we both have access in one Spirit to the Father.

Ephesians 2:19 So then, you are no longer foreigners and strangers. On the contrary, you are fellow-citizens with God’s people and members of God’s family.

Ephesians 2:20 You have been built on the foundation of the emissaries and the prophets, with the cornerstone being Yeshua the Messiah himself.

Ephesians 2:21 In union with him the whole building is held together, and it is growing into a holy temple in union with the Lord.

Ephesians 2:22 Yes, in union with him, you yourselves are being built together into a spiritual dwelling-place for God!

Ephesians 3:1 It is a consequence of this that I, Sha'ul, am a prisoner of the Messiah Yeshua on behalf of you Gentiles.

Ephesians 3:2 I assume that you have heard of the work God in his grace has given me to do for your benefit,

Ephesians 3:3 and that it was by a revelation that this secret plan was made known to me. I have already written about it briefly,

Ephesians 3:4 and if you read what I have written, you will grasp how I understand this secret plan concerning the Messiah.

Ephesians 3:5 In past generations it was not made known to mankind, as the Spirit is now revealing it to his emissaries and prophets,

Ephesians 3:6 that in union with the Messiah and through the Good News the Gentiles were to be joint heirs, a joint body and joint sharers with the Jews in what God has promised.

Ephesians 3:7 I became a servant of this Good News by God's gracious gift, which he gave me through the operation of his power.

Ephesians 3:8 To me, the least important of all God's holy people, was given this privilege of announcing to the Gentiles the Good News of the Messiah's unfathomable riches,

Ephesians 3:9 and of letting everyone see how this secret plan is going to work out. This plan, kept hidden for ages by God, the Creator of everything,

Ephesians 3:10 is for the rulers and authorities in heaven to learn, through the existence of the Messianic Community, how many-sided God's wisdom is.

Ephesians 3:11 This accords with God's age-old purpose, accomplished in the Messiah Yeshua, our Lord.

Ephesians 3:12 In union with him, through his faithfulness, we have boldness and confidence when we approach God.

Ephesians 3:13 So I ask you not to be discouraged by the troubles I endure on your behalf- it is all for your glory.

Ephesians 3:14 For this reason, I fall on my knees before the Father,

Ephesians 3:15 from whom every family in heaven and on earth receives its character.

Ephesians 3:16 I pray that from the treasures of his glory he will empower you with inner strength by his Spirit,

Ephesians 3:17 so that the Messiah may live in your hearts through your trusting. Also I pray that you will be rooted and founded in love,

Ephesians 3:18 so that you, with all God's people, will be given strength to grasp the breadth, length, height and depth of the Messiah's love,

Ephesians 3:19 yes, to know it, even though it is beyond all knowing, so that you will be filled with all the fullness of God.

Ephesians 3:20 Now to him who by his power working in us is able to do far beyond anything we can ask or imagine,

Ephesians 3:21 to him be glory in the Messianic Community and in the Messiah Yeshua from generation to generation forever. [Amen].

Ephesians 4:1 Therefore I, the prisoner united with the Lord, beg you to lead a life worthy of the calling to which you have been called.

Ephesians 4:2 Always be humble, gentle and patient, bearing with one another in love,

Ephesians 4:3 and making every effort to preserve the unity the Spirit gives through the binding power of [shalom].

Ephesians 4:4 There is one body and one Spirit, just as when you were called you were called to one hope.

Ephesians 4:5 And there is one Lord, one trust, one immersion,

Ephesians 4:6 and one God, the Father of all, who rules over all, works through all and is in all.

Ephesians 4:7 Each one of us, however, has been given grace to be measured by the Messiah's bounty.

Ephesians 4:8 This is why it says, "After he went up into the heights, he led captivity captive and he gave gifts to mankind."

Ephesians 4:9 Now this phrase, "he went up," what can it mean if not that he first went down into the lower parts, that is, the earth?

Ephesians 4:10 The one who went down is himself the one who also went up, far above all of heaven, in order to fill all things.

Ephesians 4:11 Furthermore, he gave some people as emissaries, some as prophets, some as proclaimers of the Good News, and some as shepherds and teachers.

Ephesians 4:12 Their task is to equip God's people for the work of service that builds the body of the Messiah,

Ephesians 4:13 until we all arrive at the unity implied by trusting and knowing the Son of God, at full manhood, at the standard of maturity set by the Messiah's perfection.

Ephesians 4:14 We will then no longer be infants tossed about by the waves and blown along by every wind of teaching, at the mercy of people clever in devising ways to deceive.

Ephesians 4:15 Instead, speaking the truth in love, we will in every respect grow up into him who is the head, the Messiah.

Ephesians 4:16 Under his control, the whole body is being fitted and held together by the support of every joint, with each part working to fulfill its function; this is how the body grows and builds itself up in love.

Ephesians 4:17 Therefore I say this- indeed, in union with the Lord I insist on it: do not live any longer as the pagans live, with their sterile ways of thinking.

Ephesians 4:18 Their intelligence has been shrouded in darkness, and they are estranged from the life of God, because of the ignorance in them, which in turn comes from resisting God's will.

Ephesians 4:19 They have lost all feeling, so they have abandoned themselves to sensuality, practicing any kind of impurity and always greedy for more.

Ephesians 4:20 But this is not the lesson you learned from the Messiah!

Ephesians 4:21 If you really listened to him and were instructed about him, then you learned that since what is in Yeshua is truth,

Ephesians 4:22 then, so far as your former way of life is concerned, you must strip off your old nature, because your old nature is thoroughly rotted by its deceptive desires;

Ephesians 4:23 and you must let your spirits and minds keep being renewed,

Ephesians 4:24 and clothe yourselves with the new nature created to be godly, which expresses itself in the righteousness and holiness that flow from the truth.

Ephesians 4:25 Therefore, stripping off falsehood, let everyone speak truth with his neighbor, because we are intimately related to each other as parts of a body.

Ephesians 4:26 Be angry, but don't sin- don't let the sun go down before you have dealt with the cause of your anger;

Ephesians 4:27 otherwise you leave room for the Adversary.

Ephesians 4:28 The thief must stop stealing; instead, he should make an honest living by his own efforts. This way he will be able to share with those in need.

Ephesians 4:29 Let no harmful language come from your mouth, only good words that are helpful in meeting the need, words that will benefit those who hear them.

Ephesians 4:30 Don't cause grief to God's [Ruach HaKodesh], for he has stamped you as his property until the day of final redemption.

Ephesians 4:31 Get rid of all bitterness, rage, anger, violent assertiveness and slander, along with all spitefulness.

Ephesians 4:32 Instead, be kind to each other, tenderhearted; and forgive each other, just as in the Messiah God has also forgiven you.

Ephesians 5:1 So imitate God, as his dear children;

Ephesians 5:2 and live a life of love, just as also the Messiah loved us, indeed, on our behalf gave himself up as an offering, as a slaughtered sacrifice to God with a pleasing fragrance.

Ephesians 5:3 Among you there should not even be mentioned sexual immorality, or any kind of impurity, or greed; these are utterly inappropriate for God's holy people.

Ephesians 5:4 Also out of place are obscenity and stupid talk or coarse language; instead, you should be giving thanks.

Ephesians 5:5 For of this you can be sure: every sexually immoral, impure or greedy person- that is, every idol-worshipper- has no share in the Kingdom of the Messiah and of God.

Ephesians 5:6 Let no one deceive you with empty talk; for it is because of these things that God's judgment is coming on those who disobey him.

Ephesians 5:7 So don't become partners with them!

Ephesians 5:8 For you used to be darkness; but now, united with the Lord, you are light. Live like children of light,

Ephesians 5:9 for the fruit of the light is in every kind of goodness, rightness and truth-

Ephesians 5:10 try to determine what will please the Lord.

Ephesians 5:11 Have nothing to do with the deeds produced by darkness, but instead expose them,

Ephesians 5:12 for it is shameful even to speak of the things these people do in secret.

Ephesians 5:13 But everything exposed to the light is revealed clearly for what it is,

Ephesians 5:14 since anything revealed is a light. This is why it says, "Get up, sleeper! Arise from the dead, and the Messiah will shine on you!"

Ephesians 5:15 Therefore, pay careful attention to how you conduct your life- live wisely, not unwisely.

Ephesians 5:16 Use your time well, for these are evil days.

Ephesians 5:17 So don't be foolish, but try to understand what the will of the Lord is.

Ephesians 5:18 Don't get drunk with wine, because it makes you lose control. Instead, keep on being filled with the Spirit-

Ephesians 5:19 sing psalms, hymns and spiritual songs to each other; sing to the Lord and make music in your heart to him;

Ephesians 5:20 always give thanks for everything to God the Father in the name of our Lord Yeshua the Messiah.

Ephesians 5:21 Submit to one another in fear of the Messiah.

Ephesians 5:22 Wives should submit to their husbands as they do to the Lord;

Ephesians 5:23 because the husband is head of the wife, just as the Messiah, as head of the Messianic Community, is himself the one who keeps the body safe.

Ephesians 5:24 Just as the Messianic Community submits to the Messiah, so also wives should submit to their husbands in everything.

Ephesians 5:25 As for husbands, love your wives, just as the Messiah loved the Messianic Community, indeed, gave himself up on its behalf,

Ephesians 5:26 in order to set it apart for God, making it clean through immersion in the [mikveh], so to speak,

Ephesians 5:27 in order to present the Messianic Community to himself as a bride to be proud of, without a spot, wrinkle or any such thing, but holy and without defect.

Ephesians 5:28 This is how husbands ought to love their wives- like their own bodies; for the man who loves his wife is loving himself.

Ephesians 5:29 Why, no one ever hated his own flesh! On the contrary, he feeds it well and takes care of it, just as the Messiah does the Messianic Community,

Ephesians 5:30 because we are parts of his Body.

Ephesians 5:31 "Therefore a man will leave his father and mother and remain with his wife, and the two will become one."

Ephesians 5:32 There is profound truth hidden here, which I say concerns the Messiah and the Messianic Community.

Ephesians 5:33 However, the text also applies to each of you individually: let each man love his wife as he does himself, and see that the wife respects her husband.

Ephesians 6:1 Children, what you should do in union with the Lord is obey your parents, for this is right.

Ephesians 6:2 "Honor your father and mother"- this is the first commandment that embodies a promise-

Ephesians 6:3 "so that it may go well with you, and you may live long in the Land."

Ephesians 6:4 Fathers, don't irritate your children and make them resentful; instead, raise them with the Lord's kind of discipline and guidance.

Ephesians 6:5 Slaves, obey your human masters with the same fear, trembling and single-heartedness with which you obey the Messiah.

Ephesians 6:6 Don't obey just to win their favor, serving only when they are watching you; but serve as slaves of the Messiah, doing what God wants with all your heart.

Ephesians 6:7 Work willingly as slaves, as people do who are serving not merely human beings but the Lord.

Ephesians 6:8 Remember that whoever does good work, whether he be a slave or a free man, will be rewarded by the Lord.

Ephesians 6:9 And masters, treat your slaves the same way. Don’t threaten them. Remember that in heaven both you and they have the same Master, and he has no favorites.

Ephesians 6:10 Finally, grow powerful in union with the Lord, in union with his mighty strength!

Ephesians 6:11 Use all the armor and weaponry that God provides, so that you will be able to stand against the deceptive tactics of the Adversary.

Ephesians 6:12 For we are not struggling against human beings, but against the rulers, authorities and cosmic powers governing this darkness, against the spiritual forces of evil in the heavenly realm.

Ephesians 6:13 So take up every piece of war equipment God provides; so that when the evil day comes, you will be able to resist; and when the battle is won, you will still be standing.

Ephesians 6:14 Therefore, stand! Have the belt of truth buckled around your waist, put on righteousness for a breastplate,

Ephesians 6:15 and wear on your feet the readiness that comes from the Good News of shalom.

Ephesians 6:16 Always carry the shield of trust, with which you will be able to extinguish all the flaming arrows of the Evil One.

Ephesians 6:17 And take the helmet of deliverance; along with the sword given by the Spirit, that is, the Word of God;

Ephesians 6:18 as you pray at all times, with all kinds of prayers and requests, in the Spirit, vigilantly and persistently, for all God’s people.

Ephesians 6:19 And pray for me, too, that whenever I open my mouth, the words will be given to me to be bold in making known the secret of the Good News,

Ephesians 6:20 for which I am an ambassador in chains. Pray that I may speak boldly, the way I should.

Ephesians 6:21 Now, so that you may also be informed about how I am and what I am doing, Tychicus, the dear brother and a faithful worker for the Lord, will tell you everything.

Ephesians 6:22 This is the very reason I have sent him to you, so that you may know how we are getting along and so that he may comfort and encourage you.

Ephesians 6:23 [Shalom] to the brothers. May God the Father and the Lord Yeshua the Messiah give you love and trust.

Ephesians 6:24 Grace be to all who love our Lord Yeshua the Messiah with undying love.

Philippians

1:1 From: Sha'ul and Timothy, slaves of the Messiah Yeshua To: All God's people united with the Messiah Yeshua and living in Philippi, along with the congregation leaders and [shammashim]:

Philippians 1:2 Grace to you and [shalom] from God our Father and the Lord Yeshua the Messiah.

Philippians 1:3 I thank my God every time I think of you.

Philippians 1:4 Whenever I pray for all of you I always pray with joy,

Philippians 1:5 because you have shared in proclaiming the Good News from the very first day until now.

Philippians 1:6 And I am sure of this: that the One who began a good work among you will keep it growing until it is completed on the Day of the Messiah Yeshua.

Philippians 1:7 It is right for me to think this way about you all, because I have you on my heart; for whether I am in chains or defending and establishing the Good News, you are all sharing with me in this privileged work.

Philippians 1:8 God can testify how I long for all of you with the deep affection of the Messiah Yeshua.

Philippians 1:9 And this is my prayer: that your love may more and more overflow in fullness of knowledge and depth of discernment,

Philippians 1:10 so that you will be able to determine what is best and thus be pure and without blame for the Day of the Messiah,

Philippians 1:11 filled with the fruit of righteousness that comes through Yeshua the Messiah- to the glory and praise of God.

Philippians 1:12 Now, brothers, I want you to know that what has happened to me has helped in advancing the Good News.

Philippians 1:13 It has become clear to the whole palace and to everyone else that it is because of the Messiah that I am in chains.

Philippians 1:14 Also, my being in prison has given most of the brothers in the Lord confidence, so that they have become much more bold in speaking the word of God fearlessly.

Philippians 1:15 True, some are proclaiming the Messiah out of jealousy and rivalry, but others are doing it in goodwill.

Philippians 1:16 The latter act from love, aware that I am put where I am for defending the Good News;

Philippians 1:17 while the former announce the Messiah out of selfish ambition, with impure motives, supposing they can stir up trouble for me in prison.

Philippians 1:18 But so what? All that matters is that in every way, whether honestly or in pretense, the Messiah is being proclaimed; and in that I rejoice. Yes, and I will continue to rejoice, Philippians 1:19 for I know that this will work out for my deliverance, because of your prayers and the support I get from the Spirit of Yeshua the Messiah.

Philippians 1:20 It all accords with my earnest expectation and hope that I will have nothing to be ashamed of; but rather, now, as always, the Messiah will be honored by my body, whether it is alive or dead.

Philippians 1:21 For to me, life is the Messiah, and death is gain.

Philippians 1:22 But if by living on in the body I can do fruitful work, then I don't know which to choose.

Philippians 1:23 I am caught in a dilemma: my desire is to go off and be with the Messiah- that is better by far-

Philippians 1:24 but because of you, the greater need is to stay on in the body.

Philippians 1:25 Yes, I am convinced of this; so I know I will stay on with you in order to help you progress in the faith and have joy in it.

Philippians 1:26 Then, through my being with you again, you will have even greater reason for boasting about the Messiah Yeshua.

Philippians 1:27 Only conduct your lives in a way worthy of the Good News of the Messiah; so that whether I come and see you or I hear about you from a distance, you stand firm, united in spirit, fighting with one accord for the faith of the Good News,

Philippians 1:28 not frightened by anything the opposition does. This will be for them an indication that they are headed for destruction and you for deliverance. And this is from God;

Philippians 1:29 because for the Messiah's sake it has been granted to you not only to trust in him but also to suffer on his behalf,

Philippians 1:30 to fight the same battles you once saw me fight and now hear that I am still fighting.

Philippians 2:1 Therefore, if you have any encouragement for me from your being in union with the Messiah, any comfort flowing from love, any fellowship with me in the Spirit, or any compassion and sympathy,

Philippians 2:2 then complete my joy by having a common purpose and a common love, by being one in heart and mind.

Philippians 2:3 Do nothing out of rivalry or vanity; but, in humility, regard each other as better than yourselves-

Philippians 2:4 look out for each other's interests and not just for your own.

Philippians 2:5 Let your attitude toward one another be governed by your being in union with the Messiah Yeshua:

Philippians 2:6 Though he was in the form of God, he did not regard equality with God something to be possessed by force.

Philippians 2:7 On the contrary, he emptied himself, in that he took the form of a slave by becoming like human beings are. And when he appeared as a human being,

Philippians 2:8 he humbled himself still more by becoming obedient even to death- death on a stake as a criminal!

Philippians 2:9 Therefore God raised him to the highest place and gave him the name above every name;

Philippians 2:10 that in honor of the name given Yeshua, every knee will bow- in heaven, on earth and under the earth-

Philippians 2:11 and every tongue will acknowledge that Yeshua the Messiah is ADONAI- to the glory of God the Father.

Philippians 2:12 So, my dear friends, just as you have always obeyed when I was with you, it is even more important that you obey now when I am away from you: keep working out your deliverance with fear and trembling,

Philippians 2:13 for God is the one working among you both the willing and the working for what pleases him.

Philippians 2:14 Do everything without [kvetching] or arguing,

Philippians 2:15 so that you may be blameless and pure children of God, without defect in the midst of a twisted and perverted generation, among whom you shine like stars in the sky,

Philippians 2:16 as you hold on to the Word of Life. If you do this, I will be able to boast, when the Day of the Messiah comes, that I did not run or toil for nothing.

Philippians 2:17 Indeed, even if my lifeblood is poured out as a drink offering over the sacrifice and service of your faith, I will still be glad and rejoice with you all.

Philippians 2:18 Likewise, you too should be glad and rejoice with me.

Philippians 2:19 But I hope in the Lord Yeshua to send Timothy to you shortly, so that I too may be cheered by knowing how you are doing.

Philippians 2:20 I have no one who compares with him, who will care so sincerely for your welfare-

Philippians 2:21 people all put their own interests ahead of the Messiah Yeshua's.

Philippians 2:22 But you know his character, that like a child with his father he slaved with me to advance the Good News.

Philippians 2:23 So I hope to send him just as soon as I see how things will go with me,

Philippians 2:24 and I am confident in the Lord that before long I myself will come too.

Philippians 2:25 Also I considered it necessary to send you Epaphroditus, my brother, fellow-worker and fellow-soldier, the emissary whom you sent to take care of my needs;

Philippians 2:26 since he has been longing for you all and has been distressed because you heard he was ill.

Philippians 2:27 Indeed he was ill, close to death; but God had mercy on him- and not only on him, but also on me- otherwise I would have had sorrow piled on sorrow.

Philippians 2:28 Therefore, I am all the more eager to send him, so that you may rejoice when you see him again; and I, for my part, may be less sad.

Philippians 2:29 So give him a joyful welcome in the Lord; honor such people.

Philippians 2:30 For he risked his life and nearly died working for the Messiah, in order to give me the help you were not in a position to give.

Philippians 3:1 In conclusion, my brothers: rejoice in union with the Lord. It is no trouble for me to repeat what I have written you before, and for you it will be a safeguard:

Philippians 3:2 beware of the dogs, those evildoers, the Mutilated!

Philippians 3:3 For it is we who are the Circumcised, we who worship by the Spirit of God and make our boast in the Messiah Yeshua! We do not put confidence in human qualifications,

Philippians 3:4 even though I certainly have grounds for putting confidence in such things. If anyone else thinks he has grounds for putting confidence in human qualifications, I have better grounds:

Philippians 3:5 • [b'rit-milah] on the eighth day,• by birth belonging to the people of Isra'el,• from the tribe of Binyamin,• a Hebrew-speaker, with Hebrew-speaking parents,• in regard to the [Torah,] a [Parush],

Philippians 3:6 • in regard to zeal, a persecutor of the Messianic Community,• in regard to the righteousness demanded by legalism, blameless.

Philippians 3:7 But the things that used to be advantages for me, I have, because of the Messiah, come to consider a disadvantage.

Philippians 3:8 Not only that, but I consider everything a disadvantage in comparison with the supreme value of knowing the Messiah Yeshua as my Lord. It was because of him that I gave up everything and regard it all as garbage, in order to gain the Messiah

Philippians 3:9 and be found in union with him, not having any righteousness of my own based on legalism, but having that righteousness which comes through the Messiah's faithfulness, the righteousness from God based on trust.

Philippians 3:10 Yes, I gave it all up in order to know him, that is, to know the power of his resurrection and the fellowship of his sufferings as I am being conformed to his death,

Philippians 3:11 so that somehow I might arrive at being resurrected from the dead.

Philippians 3:12 It is not that I have already obtained it or already reached the goal- no, I keep pursuing it in the hope of taking hold of that for which the Messiah Yeshua took hold of me.

Philippians 3:13 Brothers, I, for my part, do not think of myself as having yet gotten hold of it; but one thing I do: forgetting what is behind me and straining forward toward what lies ahead,

Philippians 3:14 I keep pursuing the goal in order to win the prize offered by God's upward calling in the Messiah Yeshua.

Philippians 3:15 Therefore, as many of us as are mature, let us keep paying attention to this; and if you are differently minded about anything, God will also reveal this to you.

Philippians 3:16 Only let our conduct fit the level we have already reached.

Philippians 3:17 Brothers, join in imitating me, and pay attention to those who live according to the pattern we have set for you.

Philippians 3:18 For many- I have told you about them often before, and even now I say it with tears- live as enemies of the Messiah's execution-stake.

Philippians 3:19 They are headed for destruction! Their god is the belly; they are proud of what they ought to be ashamed of, since they are concerned about the things of the world.

Philippians 3:20 But we are citizens of heaven, and it is from there that we expect a Deliverer, the Lord Yeshua the Messiah.

Philippians 3:21 He will change the bodies we have in this humble state and make them like his glorious body, using the power which enables him to bring everything under his control.

Philippians 4:1 So, my brothers, whom I love and long for, my joy and my crown, my dear friends, keep standing firm in union with the Lord.

Philippians 4:2 I beg Evodia and I beg Syntyche to agree with each other in union with the Lord.

Philippians 4:3 I also request you, loyal Syzygus, to help these women; for they have worked hard proclaiming the Good News with me, along with Clement and the rest of my fellow-workers whose names are in the Book of Life.

Philippians 4:4 Rejoice in union with the Lord always! I will say it again: rejoice!

Philippians 4:5 Let everyone see how reasonable and gentle you are. The Lord is near!

Philippians 4:6 Don't worry about anything; on the contrary, make your requests known to God by prayer and petition, with thanksgiving.

Philippians 4:7 Then God's [shalom], passing all understanding, will keep your hearts and minds safe in union with the Messiah Yeshua.

Philippians 4:8 In conclusion, brothers, focus your thoughts on what is true, noble, righteous, pure, lovable or admirable, on some virtue or on something praiseworthy.

Philippians 4:9 Keep doing what you have learned and received from me, what you have heard and seen me doing; then the God who gives [shalom] will be with you.

Philippians 4:10 In union with the Lord I greatly rejoice that now, after this long time, you have let your concern for me express itself again. Of course, you were concerned for me all along, but you had no opportunity to express it.

Philippians 4:11 Not that I am saying this to call attention to any need of mine; since, as far as I am concerned, I have learned to be content regardless of circumstances.

Philippians 4:12 I know what it is to be in want, and I know what it is to have more than enough- in everything and in every way I have learned the secret of being full and being hungry, of having abundance and being in need.

Philippians 4:13 I can do all things through him who gives me power.

Philippians 4:14 Nevertheless, it was good of you to share in my trouble.

Philippians 4:15 And you Philippians yourselves know that in the early days of my work spreading the Good News, when I left Macedonia, not a single congregation shared with me in the matter of giving and receiving- only you.

Philippians 4:16 Indeed, in Thessalonica when I needed it, you sent me aid twice.

Philippians 4:17 I am not seeking the gift; rather, I am looking for what will increase the credit balance of your account.

Philippians 4:18 I have been more than paid in full: I have been filled, since I have received from Epaphroditus the gifts you sent- they are a fragrant aroma, an acceptable sacrifice, one that pleases God well.

Philippians 4:19 Moreover, my God will fill every need of yours according to his glorious wealth, in union with the Messiah Yeshua.

Philippians 4:20 And to God our Father be the glory forever and ever. [Amen].

Philippians 4:21 Greet each of God’s people in the Messiah Yeshua. The brothers with me send their greetings to you.

Philippians 4:22 All God’s people send greetings, but especially those in the Emperor’s household.

Philippians 4:23 The grace of the Lord Yeshua the Messiah be with your spirit.

Colossians

1:1 From: Sha’ul, by God’s will an emissary of the Messiah Yeshua, and brother Timothy

Colossians 1:2 To: God’s people in Colosse, faithful brothers in the Messiah: Grace to you and [shalom] from God our Father.

Colossians 1:3 Whenever we pray, we always give thanks for you to God, the Father of our Lord Yeshua the Messiah.

Colossians 1:4 For we have heard of your trust in the Messiah Yeshua and of the love you have for all God’s people.

Colossians 1:5 Both spring from the confident hope that you will receive what is stored up for you in heaven. You heard of this earlier in the message about the truth. This Good News

Colossians 1:6 has made its presence felt among you, just as it is also being fruitful and multiplying throughout the world in the same way as it has among you since the day you heard and understood the grace of God as it really is.

Colossians 1:7 You learned it from Epaphras, our dear fellow-slave and a faithful worker for the Messiah on your behalf;

Colossians 1:8 and he has told us about the love which the Spirit has given you.

Colossians 1:9 Therefore, from the day we heard of it, we have not stopped praying for you, asking God to fill you with the knowledge of his will in all the wisdom and understanding which the Spirit gives;

Colossians 1:10 so that you may live lives worthy of the Lord and entirely pleasing to him, being fruitful in every good work and multiplying in the full knowledge of God.

Colossians 1:11 We pray that you will be continually strengthened with all the power that comes from his glorious might; so that you will be able to persevere and be patient in any situation, joyfully

Colossians 1:12 giving thanks to the Father for having made you fit to share in the inheritance of his people in the light.

Colossians 1:13 He has rescued us from the domain of darkness and transferred us into the Kingdom of his dear Son.

Colossians 1:14 It is through his Son that we have redemption- that is, our sins have been forgiven.

Colossians 1:15 He is the visible image of the invisible God. He is supreme over all creation,

Colossians 1:16 because in connection with him were created all things- in heaven and on earth, visible and invisible, whether thrones, lordships, rulers or authorities- they have all been created through him and for him.

Colossians 1:17 He existed before all things, and he holds everything together.

Colossians 1:18 Also he is head of the Body, the Messianic Community- he is the beginning, the firstborn from the dead, so that he might hold first place in everything.

Colossians 1:19 For it pleased God to have his full being live in his Son

Colossians 1:20 and through his Son to reconcile to himself all things, whether on earth or in heaven, making peace through him, through having his Son shed his blood by being executed on a stake.

Colossians 1:21 In other words, you, who at one time were separated from God and had a hostile attitude towards him because of your wicked deeds,

Colossians 1:22 he has now reconciled in the Son’s physical body through his death; in order to present you holy and without defect or reproach before himself-

Colossians 1:23 provided, of course, that you continue in your trusting, grounded and steady, and don’t let yourselves be moved away from the hope offered in the Good News you heard. This is the Good News that has been proclaimed in all creation under heaven; and I, Sha’ul, have become a servant of it.

Colossians 1:24 I rejoice in my present sufferings on your behalf! Yes, I am completing in my own flesh what has been lacking of the Messiah’s afflictions, on behalf of his Body, the Messianic Community.

Colossians 1:25 I became a servant of the Good News because God gave me this work to do for your benefit. The work is to make fully known the message from God,

Colossians 1:26 the secret hidden for generations, for ages, but now made clear to the people he has set apart for himself.

Colossians 1:27 To them God wanted to make known how great among the Gentiles is the glorious richness of this secret. And the secret is this: the Messiah is united with you people! In that rests your hope of glory!

Colossians 1:28 We, for our part, proclaim him; we warn, confront and teach everyone in all wisdom; so that we may present everyone as having reached the goal, united with the Messiah.

Colossians 1:29 It is for this that I toil, striving with all the energy that he stirs up in me so mightily.

Colossians 2:1 For I want you to know how hard I work for you, for those in Laodicea, and for the rest of those who have not met me personally.

Colossians 2:2 My purpose is that they may be encouraged, that they may be joined together in love, and that they may have all the riches derived from being assured of understanding and fully knowing God's secret truth, which is- the Messiah!

Colossians 2:3 It is in him that all the treasures of wisdom and knowledge are hidden.

Colossians 2:4 I say this so that no one will fool you with plausible but specious arguments.

Colossians 2:5 For although I am away from you physically, I am with you in spirit, rejoicing as I see the disciplined and resolute firmness of your trust in the Messiah.

Colossians 2:6 Therefore, just as you received the Messiah Yeshua as Lord, keep living your life united with him.

Colossians 2:7 Remain deeply rooted in him; continue being built up in him and confirmed in your trust, the way you were taught, so that you overflow in thanksgiving.

Colossians 2:8 Watch out, so that no one will take you captive by means of philosophy and empty deceit, following human tradition which accords with the elemental spirits of the world but does not accord with the Messiah.

Colossians 2:9 For in him, bodily, lives the fullness of all that God is.

Colossians 2:10 And it is in union with him that you have been made full- he is the head of every rule and authority.

Colossians 2:11 Also it was in union with him that you were circumcised with a circumcision not done by human hands, but accomplished by stripping away the old nature's control over the body. In this circumcision done by the Messiah,

Colossians 2:12 you were buried along with him by being immersed; and in union with him, you were also raised up along with him by God's faithfulness that worked when he raised Yeshua from the dead.

Colossians 2:13 You were dead because of your sins, that is, because of your "foreskin," your old nature. But God made you alive along with the Messiah by forgiving you all your sins.

Colossians 2:14 He wiped away the bill of charges against us. Because of the regulations, it stood as a testimony against us; but he removed it by nailing it to the execution-stake.

Colossians 2:15 Stripping the rulers and authorities of their power, he made a public spectacle of them, triumphing over them by means of the stake.

Colossians 2:16 So don't let anyone pass judgment on you in connection with eating and drinking, or in regard to a Jewish festival or [Rosh-Hodesh] or [Shabbat].

Colossians 2:17 These are a shadow of things that are coming, but the body is of the Messiah.

Colossians 2:18 Don't let anyone deny you the prize by insisting that you engage in self-mortification or angel-worship. Such people are always going on about some vision they have had, and they vainly puff themselves up by their worldly outlook.

Colossians 2:19 They fail to hold to the Head, from whom the whole Body, receiving supply and being held together by its joints and ligaments, grows as God makes it grow.

Colossians 2:20 If, along with the Messiah, you died to the elemental spirits of the world, then why, as if you still belonged to the world, are you letting yourselves be bothered by its rules?-

Colossians 2:21 "Don't touch this!" "Don't eat that!" "Don't handle the other!"

Colossians 2:22 Such prohibitions are concerned with things meant to perish by being used [[not by being avoided!]], and they are based on man-made rules and teachings.

Colossians 2:23 They do indeed have the outward appearance of wisdom, with their self-imposed religious observances, false humility and asceticism; but they have no value at all in restraining people from indulging their old nature.

Colossians 3:1 So if you were raised along with the Messiah, then seek the things above, where the Messiah is sitting at the right hand of God.

Colossians 3:2 Focus your minds on the things above, not on things here on earth.

Colossians 3:3 For you have died, and your life is hidden with the Messiah in God.

Colossians 3:4 When the Messiah, who is our life, appears, then you too will appear with him in glory!

Colossians 3:5 Therefore, put to death the earthly parts of your nature- sexual immorality, impurity, lust, evil desires and greed (which is a form of idolatry);

Colossians 3:6 for it is because of these things that God's anger is coming on those who disobey him.

Colossians 3:7 True enough, you used to practice these things in the life you once lived;

Colossians 3:8 but now, put them all away- anger, exasperation, meanness, slander and obscene talk.

Colossians 3:9 Never lie to one another; because you have stripped away the old self, with its ways,

Colossians 3:10 and have put on the new self, which is continually being renewed in fuller and fuller knowledge, closer and closer to the image of its Creator.

Colossians 3:11 The new self allows no room for discriminating between Gentile and Jew, circumcised and uncircumcised, foreigner, savage, slave, free man; on the contrary, in all, the Messiah is everything.

Colossians 3:12 Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with feelings of compassion and with kindness, humility, gentleness and patience.

Colossians 3:13 Bear with one another; if anyone has a complaint against someone else, forgive him. Indeed, just as the Lord has forgiven you, so you must forgive.

Colossians 3:14 Above all these, clothe yourselves with love, which binds everything together perfectly;

Colossians 3:15 and let the [shalom] which comes from the Messiah be your heart's decision-maker, for this is why you were called to be part of a single Body. And be thankful-

Colossians 3:16 let the Word of the Messiah, in all its richness, live in you, as you teach and counsel each other in all wisdom, and as you sing psalms, hymns and spiritual songs with gratitude to God in your hearts.

Colossians 3:17 That is, everything you do or say, do in the name of the Lord Yeshua, giving thanks through him to God the Father.

Colossians 3:18 Wives, subject yourselves to your husbands, as is appropriate in the Lord.

Colossians 3:19 Husbands, love your wives and don't treat them harshly.

Colossians 3:20 Children, obey your parents in everything; for this pleases the Lord.

Colossians 3:21 Fathers, don't irritate your children and make them resentful, or they will become discouraged.

Colossians 3:22 Slaves, obey your human masters in everything, not serving only when they are watching you, to win their favor, but single-heartedly, fearing the Lord.

Colossians 3:23 Whatever work you do, put yourself into it, as those who are serving not merely other people, but the Lord.

Colossians 3:24 Remember that as your reward, you will receive the inheritance from the Lord. You are slaving for the Lord, for the Messiah.

Colossians 3:25 Don't worry- whoever is doing wrong will be paid in kind for his wrong, and there is no favoritism shown.

Colossians 4:1 Masters, treat your slaves justly and fairly. Remember that you too have a Master in heaven.

Colossians 4:2 Keep persisting in prayer, staying alert in it and being thankful.

Colossians 4:3 Include prayer for us, too, that God may open a door for us to proclaim the message about the secret of the Messiah- for that is why I am in prison.

Colossians 4:4 And pray that I may speak, as I should, in a way that makes the message clear.

Colossians 4:5 Behave wisely toward outsiders, making full use of every opportunity-

Colossians 4:6 let your conversation always be gracious and interesting, so that you will know how to respond to any particular individual.

Colossians 4:7 Our dear brother Tychicus, who is a faithful worker and fellow-slave in the Lord, will give you all the news about me.

Colossians 4:8 I have sent him to you for this very reason- so that you might know how we are, and so that he might encourage you.

Colossians 4:9 I have sent him with Onesimus, the dear and faithful brother, who is one of you; they will tell you everything that has happened here.

Colossians 4:10 Aristarchus, my fellow prisoner, sends greetings, as does Mark, Bar-Nabba's cousin, concerning whom you have received instructions- if he comes to you, welcome him.

Colossians 4:11 Yeshua, the one called Justus, also sends greetings. These three are among the Circumcised; and among my fellow workers for the Kingdom of God, only they have turned out to be a comfort to me.

Colossians 4:12 Epaphras sends greetings; he is one of you, a slave of the Messiah Yeshua who always agonizes in his prayer on your behalf, praying that you may stand firm, mature and fully confident, as you devote yourselves completely to God's will.

Colossians 4:13 For I can testify to him that he works hard for you and for those in Laodicea and Hierapolis.

Colossians 4:14 Our dear friend Luke, the doctor, and Demas send you greetings.

Colossians 4:15 Give my greetings to the brothers in Laodicea, also to Nympha and the congregation that meets in her home.

Colossians 4:16 After this letter has been read to you, have it read also in the congregation of the Laodiceans; and you, in turn, are to read the letter that will come from Laodicea.

Colossians 4:17 And tell Archippus, “See that you complete the task you were given in the Lord.”

Colossians 4:18 This greeting I, Sha’ul, write with my own hand. Remember my imprisonment! Grace be with you!

1 Thessalonians

1:1 From: Sha’ul, Sila and Timothy To: The Messianic Community of the Thessalonians, united with God the Father and the Lord Yeshua the Messiah: Grace to you and [shalom].

1 Thessalonians 1:2 We always thank God for all of you, regularly mentioning you in our prayers,

1 Thessalonians 1:3 calling to mind before God our Father what our Lord Yeshua the Messiah has brought about in you- how your trust produces action, your love hard work, and your hope perseverance.

1 Thessalonians 1:4 We know, brothers, that God has loved and chosen you;

1 Thessalonians 1:5 that the Good News we brought did not become for you a matter only of words, but also one of power, the [Ruach HaKodesh] and total conviction- just as you know how we lived for your sakes when we were with you.

1 Thessalonians 1:6 You, indeed, became imitators of us and of the Lord; so that even though you were going through severe troubles, you received the Word with joy from the [Ruach HaKodesh].

1 Thessalonians 1:7 Thus you became a pattern for all the believers in Macedonia and Achaia;

1 Thessalonians 1:8 for the Lord’s message sounded forth from you not only in Macedonia and Achaia, but everywhere your trust toward God became known. The result is that we don’t need to say anything;

1 Thessalonians 1:9 since they themselves keep telling us about the welcome we received from you and how you turned to God from idols, to serve the true God, the one who is alive,

1 Thessalonians 1:10 and to wait for his Son Yeshua, whom he raised from the dead, to appear from heaven and rescue us from the impending fury of God’s judgment.

1 Thessalonians 2:1 You yourselves know, brothers, that our visit to you was not fruitless.

1 Thessalonians 2:2 On the contrary, although we had already suffered and been outraged in Philippi, as you know, we had the courage,

united with our God, to tell you the Good News even under great pressure.

1 Thessalonians 2:3 For the appeal we make does not flow from error or from impure motives, neither do we try to trick people.

1 Thessalonians 2:4 Instead, since God has tested us and found us fit to be entrusted with Good News, this is how we speak: not to win favor with people but with God, who tests our hearts.

1 Thessalonians 2:5 For, as you know, never did we employ flattering talk, nor did we put on a false front to mask greed- God is witness.

1 Thessalonians 2:6 Nor did we seek human praise- either from you or from others.

1 Thessalonians 2:7 As emissaries of the Messiah, we could have made our weight felt; but instead, we were gentle when we were with you, like a mother feeding and caring for her children.

1 Thessalonians 2:8 We were so devoted to you that we were glad to share with you not only God's Good News but also our own lives, because you had become very dear to us.

1 Thessalonians 2:9 For you remember, brothers, our toil and hardship, how we worked night and day not to put a burden on any of you while we were proclaiming God's Good News to you.

1 Thessalonians 2:10 You are witnesses, and so is God, of how holy, righteous and blameless our behavior was in the sight of you believers;

1 Thessalonians 2:11 for you know that we treated each one of you the way a father treats his children-

1 Thessalonians 2:12 we encouraged you and comforted you and appealed to you to lead lives worthy of God, who calls you into his Kingdom and glory.

1 Thessalonians 2:13 Another reason we regularly thank God is that when you heard the Word of God from us, you received it not merely as a human word, but as it truly is, God's Word, which is at work in you believers.

1 Thessalonians 2:14 For, brothers, you came to be imitators of God's congregations in Y'hudah that are united with the Messiah Yeshua- you suffered the same things from your countrymen as they did from the Judeans who

1 Thessalonians 2:15 both killed the Lord Yeshua and the prophets, and chased us out too. They are displeasing God and opposing all mankind

1 Thessalonians 2:16 by trying to keep us from speaking to the Gentiles, so that they may be delivered. Their object seems to be always to make their sins as bad as possible! But God's fury will catch up with them in the end.

1 Thessalonians 2:17 And as for us, brothers, when we were deprived of your company for a short time- in person, but not in thought- we missed you and tried hard to come and see you.

1 Thessalonians 2:18 We wanted so much to come to you- I, Sha'ul, tried more than once- but the Adversary stopped us.

1 Thessalonians 2:19 For when our Lord Yeshua returns, what will be our hope, our joy, our crown to boast about? Won't it be you?

1 Thessalonians 2:20 Yes, you are our glory and our joy!

1 Thessalonians 3:1 So when we could no longer stand it, we agreed to be left in Athens alone

1 Thessalonians 3:2 and sent Timothy, our brother and God's fellow worker for the Good News of the Messiah, to make you solid and encourage you in your trust;

1 Thessalonians 3:3 so that none of you would let these persecutions unsettle him. For you yourselves know that these are bound to come to us;

1 Thessalonians 3:4 even when we were with you, we kept telling you in advance that we were about to be persecuted; and indeed it has happened, as you know.

1 Thessalonians 3:5 That is the reason why, after I could stand it no longer, I sent to find out about your trust. I was afraid that somehow the Tempter had tempted you, and our hard work had been wasted.

1 Thessalonians 3:6 But now Timothy has come to us from you, bringing good news about your trust and love, and telling us that you remember us well and are always longing to see us, just as we long to see you.

1 Thessalonians 3:7 Because of this, brothers, in spite of all our trouble and distress, we were comforted over you- because of your trust;

1 Thessalonians 3:8 so that now we are alive; since you continue to stand fast, united with the Lord.

1 Thessalonians 3:9 Indeed, how can we thank God enough for you or express to our God all the joy we feel because of you?

1 Thessalonians 3:10 Night and day we pray as hard as we can that we will be able to see you face to face and supply whatever shortcomings there may be in your trust.

1 Thessalonians 3:11 May God our Father and our Lord Yeshua direct our way to you.

1 Thessalonians 3:12 And as for you, may the Lord make you increase and overflow in love toward each other, indeed, toward everyone, just as we do toward you;

1 Thessalonians 3:13 so that he may give you the inner strength to be blameless, by reason of your holiness, when you stand before God our Father at the coming of our Lord Yeshua with all his angels.

1 Thessalonians 4:1 Therefore, brothers, just as you learned from us how you had to live in order to please God, and just as you are living this way now, we ask you- indeed, united with the Lord Yeshua, we urge you- to keep doing so more and more.

1 Thessalonians 4:2 For you know what instructions we gave you on the authority of the Lord Yeshua.

1 Thessalonians 4:3 What God wants is that you be holy, that you keep away from sexual immorality,

1 Thessalonians 4:4 that each of you know how to manage his sexual impulses in a holy and honorable manner,

1 Thessalonians 4:5 without giving in to lustful desires, like the pagans who don’t know God.

1 Thessalonians 4:6 No one should wrong his brother in this matter or take advantage of him, because the Lord punishes all who do such things- as we have explained to you before at length.

1 Thessalonians 4:7 For God did not call us to live an unclean life but a holy one.

1 Thessalonians 4:8 Therefore, whoever rejects this teaching is rejecting not a man but God, indeed, the One who gives you the [Ruach HaKodesh], which is his.

1 Thessalonians 4:9 Concerning love for the brothers we do not need to write you, for you yourselves have been taught by God to love each other;

1 Thessalonians 4:10 and you do love all the brothers throughout Macedonia. But we urge you, brothers, to do it even more.

1 Thessalonians 4:11 Also, make it your ambition to live quietly, to mind your own business and to earn your living by your own efforts- just as we told you.

1 Thessalonians 4:12 Then your daily life will gain the respect of outsiders, and you will not be dependent on anyone.

1 Thessalonians 4:13 Now, brothers, we want you to know the truth about those who have died; otherwise, you might become sad the way other people

1 Thessalonians 4:14 do who have nothing to hope for. For since we believe that Yeshua died and rose again, we also believe that in the same way God, through Yeshua, will take with him those who have died.

1 Thessalonians 4:15 When we say this, we base it on the Lord’s own word: we who remain alive when the Lord comes will certainly not take precedence over those who have died.

1 Thessalonians 4:16 For the Lord himself will come down from heaven with a rousing cry, with a call from one of the ruling angels, and with God’s [shofar]; those who died united with the Messiah will be the first to rise;

1 Thessalonians 4:17 then we who are left still alive will be caught up with them in the clouds to meet the Lord in the air; and thus we will always be with the Lord.

1 Thessalonians 4:18 So encourage each other with these words.

1 Thessalonians 5:1 But you have no need to have anything written to you, brothers, about the times and dates when this will happen;

1 Thessalonians 5:2 because you yourselves well know that the Day of the Lord will come like a thief in the night.

1 Thessalonians 5:3 When people are saying, “Everything is so peaceful and secure,” then destruction will suddenly come upon them, the way labor pains come upon a pregnant woman, and there is no way they will escape.

1 Thessalonians 5:4 But you, brothers, are not in the dark, so that the Day should take you by surprise like a thief;

1 Thessalonians 5:5 for you are all people who belong to the light, who belong to the day. We don’t belong to the night or to darkness,

1 Thessalonians 5:6 so let’s not be asleep, like the rest are; on the contrary, let us stay alert and sober.

1 Thessalonians 5:7 People who sleep, sleep at night; and people who get drunk, get drunk at night.

1 Thessalonians 5:8 But since we belong to the day, let us stay sober, putting on trust and love as a breastplate and the hope of being delivered as a helmet.

1 Thessalonians 5:9 For God has not intended that we should experience his fury, but that we should gain deliverance through our Lord Yeshua the Messiah,

1 Thessalonians 5:10 who died on our behalf so that whether we are alive or dead, we may live along with him.

1 Thessalonians 5:11 Therefore, encourage each other, and build each other up- just as you are doing.

1 Thessalonians 5:12 We ask you, brothers, to respect those who are working hard among you, those who are guiding you in the Lord and confronting you in order to help you change.

1 Thessalonians 5:13 Treat them with the highest regard and love because of the work they are doing. Live at peace among yourselves;

1 Thessalonians 5:14 but we urge you, brothers, to confront those who are lazy, your aim being to help them change, to encourage the timid, to assist the weak, and to be patient with everyone.

1 Thessalonians 5:15 See that no one repays evil for evil; on the contrary, always try to do good to each other, indeed, to everyone.

1 Thessalonians 5:16 Always be joyful.

1 Thessalonians 5:17 Pray regularly.

1 Thessalonians 5:18 In everything give thanks, for this is what God wants from you who are united with the Messiah Yeshua.

1 Thessalonians 5:19 Don’t quench the Spirit,

1 Thessalonians 5:20 don’t despise inspired messages.

1 Thessalonians 5:21 But do test everything- hold onto what is good,

1 Thessalonians 5:22 but keep away from every form of evil.

1 Thessalonians 5:23 May the God of [shalom] make you completely holy- may your entire spirit, soul and body be kept blameless for the coming of our Lord Yeshua the Messiah.

1 Thessalonians 5:24 The one calling you is faithful, and he will do it.

1 Thessalonians 5:25 Brothers, keep praying for us.

1 Thessalonians 5:26 Greet all the brothers with a holy kiss.

1 Thessalonians 5:27 I charge you in the Lord to have this letter read to all the brothers.

1 Thessalonians 5:28 The grace of our Lord Yeshua the Messiah be with you.

2 Thessalonians

1:1 From: Sha’ul, Sila and Timothy To: The Messianic Community of the Thessalonians, united with God our Father and the Lord Yeshua the Messiah:

2 Thessalonians 1:2 Grace to you and [shalom] from God the Father and the Lord Yeshua the Messiah.

2 Thessalonians 1:3 We have to keep thanking God for you always, brothers, as is appropriate; because your trust continues to grow greater, and the love you each have for one another continues to increase.

2 Thessalonians 1:4 Therefore, we boast about you in the congregations of God because of your perseverance and trust in all the persecutions and troubles you are going through.

2 Thessalonians 1:5 This is clear evidence that God’s judgment is just; and as a result, you will be counted worthy of the Kingdom of God for which you are suffering.

2 Thessalonians 1:6 For it is justice for God to pay back trouble to those who are troubling you,

2 Thessalonians 1:7 and to give rest along with us to you who are being troubled, when the Lord Yeshua is revealed from heaven with his mighty angels

2 Thessalonians 1:8 in a fiery flame. Then he will punish those who don’t know God, that is, those who don’t listen to the Good News of our Lord Yeshua and obey it.

2 Thessalonians 1:9 They will suffer the just penalty of eternal destruction, far away from the face of the Lord and the glory of his might.

2 Thessalonians 1:10 On that Day, when he comes to be glorified by his holy people and admired by all who have trusted, you will be among them, because you trusted our witness to you.

2 Thessalonians 1:11 With this in view, we always pray for you that our God may make you worthy of his calling and may fulfill by his power every good purpose of yours and every action stemming from your trust.

2 Thessalonians 1:12 In this way, the name of our Lord Yeshua will be glorified in you, and you in him, in accordance with the grace of our God and the Lord Yeshua the Messiah.

2 Thessalonians 2:1 But in connection with the coming of our Lord Yeshua the Messiah and our gathering together to meet him, we ask you, brothers,

2 Thessalonians 2:2 not to be easily shaken in your thinking or anxious because of a spirit or a spoken message or a letter supposedly from us claiming that the Day of the Lord has already come.

2 Thessalonians 2:3 Don’t let anyone deceive you in any way. For the Day will not come until after the Apostasy has come and the man who separates himself from [Torah] has been revealed, the one destined for doom.

2 Thessalonians 2:4 He will oppose himself to everything that people call a god or make an object of worship; he will put himself above them all, so that he will sit in the Temple of God and proclaim that he himself is God.

2 Thessalonians 2:5 Don’t you remember that when I was still with you, I used to tell you these things?

2 Thessalonians 2:6 And now you know what is restraining, so that he may be revealed in his own time.

2 Thessalonians 2:7 For already this separating from [Torah] is at work secretly, but it will be secretly only until he who is restraining is out of the way.

2 Thessalonians 2:8 Then the one who embodies separation from [Torah] will be revealed, the one whom the Lord Yeshua will slay with the breath of his mouth and destroy by the glory of his coming.

2 Thessalonians 2:9 When this man who avoids [Torah] comes, the Adversary will give him the power to work all kinds of false miracles, signs and wonders.

2 Thessalonians 2:10 He will enable him to deceive, in all kinds of wicked ways, those who are headed for destruction because they would not receive the love of the truth that could have saved them.

2 Thessalonians 2:11 This is why God is causing them to go astray, so that they will believe the Lie.

2 Thessalonians 2:12 The result will be that all who have not believed the truth, but have taken their pleasure in wickedness, will be condemned.

2 Thessalonians 2:13 But we have to keep thanking God for you always, brothers whom the Lord loves, because God chose you as firstfruits for deliverance by giving you the holiness that has its origin in the Spirit and the faithfulness that has its origin in the truth.

2 Thessalonians 2:14 He called you to this through our Good News, so that you could have the glory of our Lord Yeshua the Messiah.

2 Thessalonians 2:15 Therefore, brothers, stand firm; and hold to the traditions you were taught by us, whether we spoke them or wrote them in a letter.

2 Thessalonians 2:16 And may our Lord Yeshua the Messiah himself and God our Father, who has loved us and by his grace given us eternal comfort and a good hope,

2 Thessalonians 2:17 comfort your hearts and strengthen you in every good word and deed.

2 Thessalonians 3:1 Finally, brothers, pray for us that the Lord's message may spread rapidly and receive honor, just as it did with you;

2 Thessalonians 3:2 and that we may be rescued from wicked and evil people, for not everyone has trust.

2 Thessalonians 3:3 But the Lord is worthy of trust; he will make you firm and guard you from the Evil One.

2 Thessalonians 3:4 Yes, united with the Lord we are confident about you, that you are doing the things we are telling you to do, and that you will keep on doing them.

2 Thessalonians 3:5 May the Lord direct your hearts into God's love and the perseverance which the Messiah gives.

2 Thessalonians 3:6 Now, in the name of the Lord Yeshua the Messiah we command you, brothers, to stay away from any brother who is leading a life of idleness, a life not in keeping with the tradition you received from us.

2 Thessalonians 3:7 For you yourselves know how you must imitate us, that we were not idle when we were among you.

2 Thessalonians 3:8 We did not accept anyone’s food without paying; on the contrary, we labored and toiled, day and night, working so as not to be a burden to any of you.

2 Thessalonians 3:9 It was not that we hadn’t the right to be supported, but so that we could make ourselves an example to imitate.

2 Thessalonians 3:10 For even when we were with you, we gave you this command: if someone won’t work, he shouldn’t eat!

2 Thessalonians 3:11 We hear that some of you are leading a life of idleness- not busy working, just busybodies!

2 Thessalonians 3:12 We command such people- and in union with the Lord Yeshua the Messiah we urge them- to settle down, get to work, and earn their own living.

2 Thessalonians 3:13 And you brothers who are doing what is good, don’t slack off!

2 Thessalonians 3:14 Furthermore, if anyone does not obey what we are saying in this letter, take note of him and have nothing to do with him, so that he will be ashamed.

2 Thessalonians 3:15 But don’t consider him an enemy; on the contrary, confront him as a brother and try to help him change.

2 Thessalonians 3:16 Now may the Lord of [shalom] himself give you [shalom] always in all ways. The Lord be with all of you.

2 Thessalonians 3:17 The greeting in my own handwriting: From Sha’ul. This is the mark of genuineness in every letter, this is what my handwriting looks like.

2 Thessalonians 3:18 The grace of our Lord Yeshua the Messiah be with you all.

1 Timothy

1:1 From: Sha’ul, an emissary of the Messiah Yeshua by command of God our deliverer and the Messiah Yeshua our hope,

1 Timothy 1:2 To: Timothy, a true son because of your trust: Grace, mercy and [shalom] from God the Father and the Messiah Yeshua our Lord.

1 Timothy 1:3 As I counseled you when I was leaving for Macedonia, stay on in Ephesus, so that you may order certain people who are teaching a different doctrine to stop.

1 Timothy 1:4 Have them stop devoting their attention to myths and never-ending genealogies; these divert people to speculating instead of doing God’s work, which requires trust.

1 Timothy 1:5 The purpose of this order is to promote love from a clean heart, from a good conscience and from sincere trust.

1 Timothy 1:6 Some, by aiming amiss, have wandered off into fruitless discussion.

1 Timothy 1:7 They want to be teachers of [Torah], but they understand neither their own words nor the matters about which they make such emphatic pronouncements.

1 Timothy 1:8 We know that the [Torah] is good, provided one uses it in the way the [Torah] itself intends.

1 Timothy 1:9 We are aware that [Torah] is not for a person who is righteous, but for those who are heedless of [Torah] and rebellious, ungodly and sinful, wicked and worldly, for people who kill their fathers and mothers, for murderers,

1 Timothy 1:10 the sexually immoral- both heterosexual and homosexual- slave dealers, liars, perjurers, and anyone who acts contrary to the sound teaching

1 Timothy 1:11 that accords with the Good News of the glorious and blessed God. This Good News was entrusted to me;

1 Timothy 1:12 and I thank the one who has given me strength, the Messiah Yeshua, our Lord, that he considered me trustworthy enough to put me in his service,

1 Timothy 1:13 even though I used to be a man who blasphemed and persecuted and was arrogant! But I received mercy because I had acted in unbelief, not understanding what I was doing.

1 Timothy 1:14 Our Lord’s grace overflowed to me with trust and love that come through the Messiah Yeshua.

1 Timothy 1:15 So here is a statement you can trust, one that fully deserves to be accepted: the Messiah came into the world to save sinners, and I’m the number one sinner!

1 Timothy 1:16 But this is precisely why I received mercy- so that in me, as the number one sinner, Yeshua the Messiah might demonstrate how very patient he is, as an example to those who would later come to trust in him and thereby have eternal life.

1 Timothy 1:17 So to the King- eternal, imperishable and invisible, the only God there is- let there be honor and glory for ever and ever! [Amen].

1 Timothy 1:18 This charge, son Timothy, I put to you, in keeping with the prophecies already made about you, so that by these prophecies you may fight the good fight,

1 Timothy 1:19 armed with trust and a good conscience. By rejecting conscience, some have made shipwreck of their trust;

1 Timothy 1:20 among them are Hymenaeus and Alexander. I have turned them over to the Adversary, so that they will learn not to insult God.

1 Timothy 2:1 First of all, then, I counsel that petitions, prayers, intercessions and thanksgivings be made for all human beings,

1 Timothy 2:2 including kings and all in positions of prominence; so that we may lead quiet and peaceful lives, being godly and upright in everything.

1 Timothy 2:3 This is what God, our Deliverer, regards as good; this is what meets his approval.

1 Timothy 2:4 He wants all humanity to be delivered and come to full knowledge of the truth.

1 Timothy 2:5 For God is one; and there is but one Mediator between God and humanity, Yeshua the Messiah, himself human,

1 Timothy 2:6 who gave himself as a ransom on behalf of all, thus providing testimony to God's purpose at just the right time.

1 Timothy 2:7 This is why I myself was appointed a proclaimer, even an emissary- I am telling the truth, not lying!- a trustworthy and truthful teacher of the [Goyim].

1 Timothy 2:8 Therefore, it is my wish that when the men pray, no matter where, they should lift up hands that are holy- they should not become angry or get into arguments.

1 Timothy 2:9 Likewise, the women, when they pray, should be dressed modestly and sensibly in respectable attire, not with elaborate hairstyles and gold jewelry, or pearls, or expensive clothes.

1 Timothy 2:10 Rather, they should adorn themselves with what is appropriate for women who claim to be worshipping God, namely, good deeds.

1 Timothy 2:11 Let a woman learn in peace, fully submitted;

1 Timothy 2:12 but I do not permit a woman to teach a man or exercise authority over him; rather, she is to remain at peace.

1 Timothy 2:13 For Adam was formed first, then Havah.

1 Timothy 2:14 Also it was not Adam who was deceived, but the woman who, on being deceived, became involved in the transgression.

1 Timothy 2:15 Nevertheless, the woman will be delivered through childbearing, provided that she continues trusting, loving and living a holy life with modesty.

1 Timothy 3:1 Here is a statement you can trust: anyone aspiring to be a congregation leader is seeking worthwhile work.

1 Timothy 3:2 A congregation leader must be above reproach, he must be faithful to his wife, temperate, self-controlled, orderly, hospitable and able to teach.

1 Timothy 3:3 He must not drink excessively or get into fights; rather, he must be kind and gentle. He must not be a lover of money.

1 Timothy 3:4 He must manage his own household well, having children who obey him with all proper respect;

1 Timothy 3:5 for if a man can't manage his own household, how will he be able to care for God's Messianic Community?

1 Timothy 3:6 He must not be a new believer, because he might become puffed up with pride and thus fall under the same judgment as did the Adversary.

1 Timothy 3:7 Furthermore, he must be well regarded by outsiders, so that he won't fall into disgrace and into the Adversary's trap.

1 Timothy 3:8 Likewise, the [shammashim] must be of good character, people whose word can be trusted. They must not give themselves to excessive drinking or be greedy for dishonest gain.

1 Timothy 3:9 They must possess the formerly hidden truth of the faith with a clean conscience.

1 Timothy 3:10 And first, let them be tested; then, if they prove themselves blameless, let them be appointed [shammashim].

1 Timothy 3:11 Similarly, the wives must be of good character, not gossips, but temperate, faithful in everything.

1 Timothy 3:12 Let the [shammashim] each be faithful to his wife, managing his children and household well.

1 Timothy 3:13 For those who serve well as [shammashim] gain good standing for themselves and much boldness in the trust that comes through Yeshua the Messiah.

1 Timothy 3:14 I hope to visit you soon; but I am writing these things

1 Timothy 3:15 so that if I am delayed, you may know how one should behave in the household of God, which is the Messianic Community of the living God, the pillar and support of the truth.

1 Timothy 3:16 Great beyond all question is the formerly hidden truth underlying our faith: He was manifested physically and proved righteous spiritually, seen by angels and proclaimed among the nations, trusted throughout the world and raised up in glory to heaven.

1 Timothy 4:1 The Spirit expressly states that in the [acharit-hayamim] some people will apostatize from the faith by paying attention to deceiving spirits and things taught by demons.

1 Timothy 4:2 Such teachings come from the hypocrisy of liars whose own consciences have been burned, as if with a red-hot branding iron.

1 Timothy 4:3 They forbid marriage and require abstinence from foods which God created to be eaten with thanksgiving by those who have come to trust and to know the truth.

1 Timothy 4:4 For everything created by God is good, and nothing received with thanksgiving needs to be rejected,

1 Timothy 4:5 because the word of God and prayer make it holy.

1 Timothy 4:6 If you present all this to the brothers, you will be serving the Messiah Yeshua well; it will show that you have digested the words of the faith and of the good teaching which you have followed.

1 Timothy 4:7 But refuse godless [bubbe-meises], and exercise yourself in godliness.

1 Timothy 4:8 For although physical exercise does have some value, godliness is valuable for everything, since it holds promise both for the present life and for the life to come.

1 Timothy 4:9 Here is a statement you can trust, one that fully deserves to be accepted

1 Timothy 4:10 (indeed, it is for this that we toil and strive): we have our hope set on a living God who is the deliverer of all humanity, especially of those who trust.

1 Timothy 4:11 Command these things and teach them.

1 Timothy 4:12 Don't let anyone look down on you because of your youth; on the contrary, set the believers an example in your speech, behavior, love, trust and purity.

1 Timothy 4:13 Until I come, pay attention to the public reading of the Scriptures.

1 Timothy 4:14 Do not neglect your gift, which you were given through a prophecy when the body of elders gave you [s'mikhah].

1 Timothy 4:15 Be diligent about this work, throw yourself into it, so that your progress may be clear to everyone.

1 Timothy 4:16 Pay attention to yourself and to the teaching, continue in it, for by so doing you will deliver both yourself and those who hear you.

1 Timothy 5:1 Do not rebuke an older man sharply, but appeal to him as you would to a father; treat younger men like brothers,

1 Timothy 5:2 older women like mothers and younger women like sisters, with absolute purity.

1 Timothy 5:3 Show respect to widows who are really in need.

1 Timothy 5:4 But if a widow has children or grandchildren, first let them learn to do their religious duty to their own family and thus repay some of the debt they owe their forebears, for this is what is acceptable in the sight of God.

1 Timothy 5:5 Now the widow who is really in need, the one who has been left all alone, has set her hope on God and continues in petitions and prayers night and day.

1 Timothy 5:6 But the one who is self-indulgent is already dead, even though she lives.

1 Timothy 5:7 And instruct them about this, so that they will not be open to blame.

1 Timothy 5:8 Moreover, anyone who does not provide for his own people, especially for his family, has disowned the faith and is worse than an unbeliever.

1 Timothy 5:9 Let a widow be enrolled on the list of widows only if she is more than sixty years old, was faithful to her husband,

1 Timothy 5:10 and is known for her good deeds- as one who has reared her children well, showed hospitality, washed the feet of God's people, helped those in trouble, and engaged in all kinds of good work.

1 Timothy 5:11 But refuse to enroll younger widows, for when they begin to feel natural passions that alienate them from the Messiah, they want to get married.

1 Timothy 5:12 This brings them under condemnation for having set aside the trust they had at first.

1 Timothy 5:13 Besides that, they learn to be idle, going around from house to house; and not only idle, but gossips and busybodies, saying things they shouldn't.

1 Timothy 5:14 Therefore, I would rather the young widows get married, have children and take charge of their homes, so as to give the opposition no occasion for slandering us.

1 Timothy 5:15 For already some have turned astray to follow the Adversary.

1 Timothy 5:16 If any believing woman has relatives who are widows, she should provide relief for them- the congregation shouldn't be burdened, so that it may help the widows who are really in need.

1 Timothy 5:17 The leaders who lead well should be considered worthy of double honor, especially those working hard at communicating the Word and at teaching.

1 Timothy 5:18 For the [Tanakh] says, "You are not to muzzle an ox when it is treading out the grain," in other words, "The worker deserves his wages."

1 Timothy 5:19 Never listen to any accusation against a leader unless it is supported by two or three witnesses.

1 Timothy 5:20 Rebuke before the whole assembly those leaders who continue sinning, as a warning to the others.

1 Timothy 5:21 Before God, the Messiah Yeshua and the chosen angels, I solemnly charge you to observe these instructions, not pre-judging and not doing anything out of favoritism.

1 Timothy 5:22 Do not be hasty in granting [s’mikhah] to anyone, and do not share in other people’s sins- keep yourself pure.

1 Timothy 5:23 Stop drinking water; instead, use a little wine for the sake of your digestion and because of your frequent illnesses.

1 Timothy 5:24 The sins of some people are obvious and go ahead of them to judgment, but the sins of others follow afterwards.

1 Timothy 5:25 Likewise, good deeds are obvious; and even when they are not, they can’t stay hidden.

1 Timothy 6:1 Those who are under the yoke of slavery should regard their masters as worthy of full respect, so that the name of God and the teaching will not be brought into disrepute.

1 Timothy 6:2 And those who have believing masters are not to show them less respect on the ground that they are brothers; on the contrary, they should serve all the more diligently, since those benefiting from their service are believers whom they love. Teach and exhort people about these things.

1 Timothy 6:3 If anyone teaches differently and does not agree to the sound precepts of our Lord Yeshua the Messiah and to the doctrine that is in keeping with godliness,

1 Timothy 6:4 he is swollen with conceit and understands nothing. Instead, he has a morbid desire for controversies and word-battles, out of which come jealousy, dissension, insults, evil suspicions,

1 Timothy 6:5 and constant wrangling among people whose minds no longer function properly and who have been deprived of the truth, so that they imagine that religion is a road to riches.

1 Timothy 6:6 Now true religion does bring great riches, but only to those who are content with what they have.

1 Timothy 6:7 For we have brought nothing into the world; and we can take nothing out of it;

1 Timothy 6:8 so if we have food and clothing, we will be satisfied with these.

1 Timothy 6:9 Furthermore, those whose goal is to be rich fall into temptation; they get trapped in many foolish and hurtful ambitions which plunge them into ruin and destruction.

1 Timothy 6:10 For the love of money is a root of all the evils; because of this craving, some people have wandered away from the faith and pierced themselves to the heart with many pains.

1 Timothy 6:11 But you, as a man of God, flee from these things; and pursue righteousness, godliness, faithfulness, love, steadfastness, gentleness.

1 Timothy 6:12 Fight the good fight of the faith, take hold of the eternal life to which you were called when you testified so well to your faith before many witnesses.

1 Timothy 6:13 I charge you before God, who gives life to all things, and before the Messiah Yeshua, who in his witness to Pontius Pilate gave the same good testimony,

1 Timothy 6:14 to obey your commission spotlessly and irreproachably until our Lord Yeshua the Messiah appears.

1 Timothy 6:15 His appearing will be brought about in its own time by the blessed and sole Sovereign, who is King of kings and Lord of lords,

1 Timothy 6:16 who alone is immortal, who dwells in unapproachable light that no human being has ever seen or can see- to him be honor and eternal power. [Amen].

1 Timothy 6:17 As for those who do have riches in this present world, charge them not to be proud and not to let their hopes rest on the uncertainties of riches but to rest their hopes on God, who richly provides us with all things for our enjoyment.

1 Timothy 6:18 Charge them to do good, to be rich in good deeds, to be generous and ready to share.

1 Timothy 6:19 In this way they will treasure up for themselves a good foundation for the future, so that they may lay hold of the real life.

1 Timothy 6:20 Oh, Timothy! Keep safe what has been entrusted to you. Turn away from the ungodly babblings and the argumentative opposition of what is falsely called “knowledge.”

1 Timothy 6:21 For many who promise this “knowledge” have missed the mark, as far as the faith is concerned. Grace be with you.

2 Timothy

1:1 From: Sha’ul, an emissary of the Messiah Yeshua by God’s will, which holds forth a promise of life through being united with Messiah Yeshua

2 Timothy 1:2 To: Timothy, my dear son: Grace, mercy and [shalom] from God the Father and the Messiah Yeshua, our Lord.

2 Timothy 1:3 I give thanks to God, whom, like my forbears, I worship with a clean conscience, as I regularly remember you in my prayers night and day.

2 Timothy 1:4 I am reminded of your tears, and I long to see you, so that I might be filled with joy.

2 Timothy 1:5 I recall your sincere trust, the same trust that your grandmother Lois and your mother Eunice had first; and I am convinced that you too now have this trust.

2 Timothy 1:6 For this reason, I am reminding you to fan the flame of God's gift, which you received through [s'mikhah] from me.

2 Timothy 1:7 For God gave us a Spirit who produces not timidity, but power, love and self-discipline.

2 Timothy 1:8 So don't be ashamed of bearing testimony to our Lord or to me, his prisoner. On the contrary, accept your share in suffering disgrace for the sake of the Good News. God will give you the strength for it,

2 Timothy 1:9 since he delivered us and called us to a life of holiness as his people. It was not because of our deeds, but because of his own purpose and the grace which he gave to us who are united with the Messiah Yeshua. He did this before the beginning of time,

2 Timothy 1:10 but made it public only now through the appearing of our Deliverer, the Messiah Yeshua, who abolished death and, through the Good News, revealed life and immortality.

2 Timothy 1:11 It was for this Good News that I was appointed a proclaimer, emissary and teacher of the [Goyim];

2 Timothy 1:12 and this is why I suffer as I do. But I am not ashamed, because I know him in whom I have put my trust, and I am persuaded that he can keep safe until that Day what he has entrusted to me.

2 Timothy 1:13 Follow the pattern of the sound teachings you have heard from me, with trust and the love which is yours in the Messiah Yeshua.

2 Timothy 1:14 Keep safe the great treasure that has been entrusted to you, with the help of the [Ruach HaKodesh], who lives in us.

2 Timothy 1:15 You know that everyone in the province of Asia turned away from me, including Phygelus and Ermogenes.

2 Timothy 1:16 May the Lord show mercy to the household of Onesiphorus, because he was often a comfort to me and was not ashamed of my being in prison.

2 Timothy 1:17 On the contrary, when he came to Rome, he diligently searched for me and found me.

2 Timothy 1:18 May the Lord grant it to him to find mercy from ADONAI on that Day. And you know very well how much he helped me in Ephesus.

2 Timothy 2:1 So then, you, my son, be empowered by the grace that comes from the Messiah Yeshua.

2 Timothy 2:2 And the things you heard from me, which were supported by many witnesses, these things commit to faithful people, such as will be competent to teach others also.

2 Timothy 2:3 Accept your share in suffering disgrace as a good soldier of the Messiah Yeshua.

2 Timothy 2:4 No soldier on duty gets involved with civilian affairs, since he has to please his commanding officer.

2 Timothy 2:5 Also an athlete can't win a contest unless he competes according to the rules.

2 Timothy 2:6 The farmer who has done the hard work should be the first to receive a share of the harvest.

2 Timothy 2:7 Think about what I am saying, for the Lord will enable you to understand everything.

2 Timothy 2:8 Remember Yeshua the Messiah, who was raised from the dead, who was a descendant of David. This is the Good News I proclaim,

2 Timothy 2:9 and for which I am suffering to the point of being bound in chains- but the Word of God is not bound in chains!

2 Timothy 2:10 Why do I persevere through it all? For the sake of those who have been chosen, so that they too may obtain the deliverance that comes through the Messiah Yeshua, with eternal glory.

2 Timothy 2:11 Here is a statement you can trust: If we have died with him, we will also live with him.

2 Timothy 2:12 If we persevere, we will also rule with him If we disown him, he will also disown us.

2 Timothy 2:13 If we are faithless, he remains faithful, for he cannot disown himself.

2 Timothy 2:14 Keep reminding people of this, and charge them solemnly before the Lord not to engage in word-battles. They accomplish nothing useful and are a catastrophe for the hearers!

2 Timothy 2:15 Do all you can to present yourself to God as someone worthy of his approval, as a worker with no need to be ashamed, because he deals straightforwardly with the Word of the Truth.

2 Timothy 2:16 But keep away from godless babbling, for those who engage in it will only become more ungodly,

2 Timothy 2:17 and their teaching will eat away at people like gangrene. Hymenaeus and Philetus are among these;

2 Timothy 2:18 they have missed the mark, as far as the truth is concerned, by saying that our resurrection has already taken place; and they are overturning some people's faith.

2 Timothy 2:19 Nevertheless, God's firm foundation stands, stamped with these words: "The Lord knows his own," and, "Let everyone who claims he belongs to the Lord stand apart from wrongdoing."

2 Timothy 2:20 In a large house there are dishes and pots not only of gold and silver, but also of wood and clay. That is, some are meant for honorable use and some for dishonorable.

2 Timothy 2:21 If a person keeps himself free of defilement by the latter, he will be a vessel set aside for honorable use by the master of the house and ready for every kind of good work.

2 Timothy 2:22 So, flee the passions of youth; and, along with those who call on the Lord from a pure heart, pursue righteousness, faithfulness, love and peace.

2 Timothy 2:23 But stay away from stupid and ignorant controversies- you know that they lead to fights,

2 Timothy 2:24 and a slave of the Lord shouldn't fight. On the contrary, he should be kind to everyone, a good teacher, and not resentful when mistreated.

2 Timothy 2:25 Also he should be gentle as he corrects his opponents. For God may perhaps grant them the opportunity to turn from their sins, acquire full knowledge of the truth,

2 Timothy 2:26 come to their senses and escape the trap of the Adversary, after having been captured alive by him to do his will.

2 Timothy 3:1 Moreover, understand this: in the [acharit-hayamim] will come trying times.

2 Timothy 3:2 People will be self-loving, money-loving, proud, arrogant, insulting, disobedient to parents, ungrateful, unholy,

2 Timothy 3:3 heartless, unappeasable, slanderous, uncontrolled, brutal, hateful of good,

2 Timothy 3:4 traitorous, headstrong, swollen with conceit, loving pleasure rather than God,

2 Timothy 3:5 as they retain the outer form of religion but deny its power. Stay away from these people!

2 Timothy 3:6 For some of them worm their way into homes and get control of weak-willed women who are heaped with sins and swayed by various impulses,

2 Timothy 3:7 who are always learning but never able to come to full knowledge of the truth.

2 Timothy 3:8 In the same way as Jannes and Jambres opposed Moshe, so also these people oppose the truth. They are people with corrupted minds, whose trust cannot pass the test.

2 Timothy 3:9 However, they won't get very far; because everyone will see how stupid they are, just as happened with those two.

2 Timothy 3:10 But you, you have closely followed my teaching, conduct, purpose in life, trust, steadfastness, love and perseverance-

2 Timothy 3:11 as well as the persecutions and sufferings that came my way in Antioch, Iconium and Lystra. What persecutions I endured! Yet the Lord rescued me from all of them.

2 Timothy 3:12 And indeed, all who want to live a godly life united with the Messiah Yeshua will be persecuted,

2 Timothy 3:13 while evil people and impostors will go from bad to worse, deceiving others and being deceived themselves.

2 Timothy 3:14 But you, continue in what you have learned and have become convinced of, recalling the people from whom you learned it;

2 Timothy 3:15 and recalling too how from childhood you have known the Holy Scriptures, which can give you the wisdom that leads to deliverance through trusting in Yeshua the Messiah.

2 Timothy 3:16 All Scripture is God-breathed and is valuable for teaching the truth, convicting of sin, correcting faults and training in right living;

2 Timothy 3:17 thus anyone who belongs to God may be fully equipped for every good work.

2 Timothy 4:1 I solemnly charge you before God and the Messiah Yeshua, who will judge the living and the dead when he appears and establishes his Kingdom:

2 Timothy 4:2 proclaim the Word! Be on hand with it whether the time seems right or not. Convict, censure and exhort with unfailing patience and with teaching.

2 Timothy 4:3 For the time is coming when people will not have patience for sound teaching, but will cater to their passions and gather around themselves teachers who say whatever their ears itch to hear.

2 Timothy 4:4 Yes, they will stop listening to the truth, but will turn aside to follow myths.

2 Timothy 4:5 But you, remain steady in every situation, endure suffering, do the work that a proclaimer of the Good News should, and do everything your service to God requires.

2 Timothy 4:6 For as for me, I am already being poured out on the altar; yes, the time for my departure has arrived.

2 Timothy 4:7 I have fought the good fight, I have finished the race, I have kept the faith.

2 Timothy 4:8 All that awaits me now is the crown of righteousness which the Lord, “the Righteous Judge,” will award to me on that Day-and not only to me, but also to all who have longed for him to appear.

2 Timothy 4:9 Do your best to come to me soon.

2 Timothy 4:10 For Demas, because he has fallen in love with this present world, has deserted me and gone off to Thessalonica; Crescens has gone to Galatia;Titus has gone to Dalmatia-

2 Timothy 4:11 onlyLuke is with me. Take Mark, and bring him with you, because he is a very useful helper in my work.

2 Timothy 4:12 But Tychicus I have sent to Ephesus.

2 Timothy 4:13 When you come, bring the coat which I left with Carpus in Troas, also the scrolls and especially the parchments.

2 Timothy 4:14 Alexander the metalworker did me a great deal of harm; the Lord will render to him according to his works;

2 Timothy 4:15 and you should guard against him, because he bitterly opposed everything we said.

2 Timothy 4:16 The first time I had to present my defense, no one stood by me; everyone deserted me- may it not be counted against them.

2 Timothy 4:17 But the Lord stood by me and gave me power to proclaim the full message for all the [Goyim] to hear, and I was rescued from the lion's mouth.

2 Timothy 4:18 The Lord will rescue me from every evil attack and bring me safely into his heavenly Kingdom. To him be the glory forever and ever. [Amen].

2 Timothy 4:19 Greet Priscilla and Aquila and the household of Onesiphorus.

2 Timothy 4:20 Erastus has remained in Corinth, and Trophimus I left ill at Miletus.

2 Timothy 4:21 Do your best to come before winter. Eubulus sends greetings to you, as do Pudens, Linus, Claudia and all the brothers.

2 Timothy 4:22 The Lord be with your spirit. Grace be with you.

Titus

1:1 From: Sha'ul, God's slave and an emissary of Yeshua the Messiah, sent to promote among God's chosen people the trust and knowledge of truth which lead to godliness

Titus 1:2 and which are based on the certain hope of eternal life. God, who does not lie, promised that life before the beginning of time

Titus 1:3 but made public this word of his in its own season through a proclamation with which I have been entrusted by order of God, our Deliverer.

Titus 1:4 To: Titus, a true son in the faith we share: Grace and [shalom] from God the Father and from the Messiah Yeshua, our Deliverer.

Titus 1:5 The reason I left you in Crete was so that you might attend to the matters still not in order and appoint congregation leaders in each city- those were my instructions.

Titus 1:6 A leader must be blameless, husband to one wife, with believing children who do not have a reputation for being wild or rebellious.

Titus 1:7 For an overseer, as someone entrusted with God's affairs, must be blameless- he must not be self-willed or quick-tempered, he must not drink excessively, get into fights or be greedy for dishonest gain.

Titus 1:8 On the contrary, he must be hospitable, devoted to good, sober-mindedness, uprightness, holiness and self-control.

Titus 1:9 He must hold firmly to the trustworthy Message that agrees with the doctrine; so that by his sound teaching he will be able to exhort and encourage, and also to refute those who speak against it.

Titus 1:10 For there are many, especially from the Circumcision faction, who are rebellious, who delude people's minds with their worthless and misleading talk.

Titus 1:11 They must be silenced; because they are upsetting entire households by teaching what they have no business teaching, and doing it for the sake of dishonest gain.

Titus 1:12 Even one of the Cretans' own prophets has said, "Cretans are always liars, evil brutes, lazy gluttons"-

Titus 1:13 and it's true! For this reason, you must be severe when you rebuke those who have followed this false teaching, so that they will come to be sound in their trust

Titus 1:14 and no longer pay attention to Judaistic myths or to the commands of people who reject the truth.

Titus 1:15 To all who are themselves pure, everything is pure. But to those who are defiled and without trust, nothing is pure- even their minds and consciences have been defiled.

Titus 1:16 They claim to know God, but with their actions they deny him. They are detestable and disobedient; they have proved themselves unfit to do anything good.

Titus 2:1 But you, explain what kind of behavior goes along with sound teaching.

Titus 2:2 Tell the older men to be serious, sensible, self-controlled and sound in their trust, love and perseverance.

Titus 2:3 Likewise, tell the older women to behave the way people leading a holy life should. They shouldn't be slanderers or slaves to excessive drinking. They should teach what is good, Titus 2:4 thus training the younger women to love their husbands and children,

Titus 2:5 to be self-controlled and pure, to take good care of their homes and submit to their husbands. In this way, God's message will not be brought into disgrace.

Titus 2:6 Similarly, urge the young men to be self-controlled,

Titus 2:7 and in everything set them an example yourself by doing what is good. When you are teaching, have integrity and be serious;

Titus 2:8 let everything you say be so wholesome that an opponent will be put to shame because he will have nothing bad to say about us.

Titus 2:9 Tell slaves to submit to their masters in everything, to give satisfaction without talking back

Titus 2:10 or pilfering. On the contrary, they should demonstrate complete faithfulness always, so that in every way they will make the teaching about God our Deliverer more attractive.

Titus 2:11 For God's grace, which brings deliverance, has appeared to all people.

Titus 2:12 It teaches us to renounce godlessness and worldly pleasures, and to live self-controlled, upright and godly lives now, in this age;

Titus 2:13 while continuing to expect the blessed fulfillment of our certain hope, which is the appearing of the [Sh'khinah] of our great God and the appearing of our Deliverer, Yeshua the Messiah.

Titus 2:14 He gave himself up on our behalf in order to free us from all violation of [Torah] and purify for himself a people who would be his own, eager to do good.

Titus 2:15 These are the things you should say. Encourage and rebuke with full authority; don't let anyone look down on you.

Titus 3:1 Remind people to submit to the government and its officials, to obey them, to be ready to do any honorable kind of work,

Titus 3:2 to slander no one, to avoid quarrelling, to be friendly, and to behave gently towards everyone.

Titus 3:3 For at one time, we too were foolish and disobedient, deceived and enslaved by a variety of passions and pleasures. We spent our lives in evil and envy; people hated us, and we hated each other.

Titus 3:4 But when the kindness and love for mankind of God our Deliverer was revealed,

Titus 3:5 he delivered us. It was not on the ground of any righteous deeds we had done, but on the ground of his own mercy. He did it by means of the [mikveh] of rebirth and the renewal brought about by the [Ruach HaKodesh], Titus 3:6 whom he poured out on us generously through Yeshua the Messiah, our Deliverer.

Titus 3:7 He did it so that by his grace we might come to be considered righteous by God and become heirs, with the certain hope of eternal life.

Titus 3:8 You can trust what I have just said, and I want you to speak with confidence about these things, so that those who have put their trust in God may apply themselves to doing good deeds. These are both good in themselves and valuable to the community.

Titus 3:9 But avoid stupid controversies, genealogies, quarrels and fights about the [Torah]; because they are worthless and futile.

Titus 3:10 Warn a divisive person once, then a second time; and after that, have nothing more to do with him.

Titus 3:11 You may be sure that such a person has been perverted and is sinning: he stands self-condemned.

Titus 3:12 When I send Artemas or Tychicus to you. Do your best to come to me in Nicopolis, for I have decided to spend the winter there.

Titus 3:13 Do your best to help Zenas the [Torah] expert and Apollos with their arrangements for travelling, so that they will lack nothing.

Titus 3:14 And have our people learn to apply themselves to doing good deeds that meet genuine needs, so that they will not be unproductive.

Titus 3:15 All who are with me send you greetings. Give our greetings to our friends in the faith. Grace be with you all.

Philemon

1:1

Philemon 2:1

Philemon 3:1 From: Sha’ul, a prisoner for the sake of the Messiah Yeshua, and brother Timothy To: Our dear fellow-worker Philemon,

Philemon 3:2 along with sister Apphia, our fellow-soldier Archippus and the congregation that gathers in your home:

Philemon 3:3 Grace and [shalom] to you from God our Father and the Lord Yeshua the Messiah.

Philemon 3:4 I thank my God every time I mention you in my prayers, Philemon,

Philemon 3:5 for I am hearing about your love and commitment to the Lord Yeshua and to all God’s people.

Philemon 3:6 I pray that the fellowship based on your commitment will produce full understanding of every good thing that is ours in union with the Messiah.

Philemon 3:7 For your love has given me much joy and encouragement. Brother, you have refreshed the hearts of God’s people.

Philemon 3:8 Therefore, I would not hesitate, in union with the Messiah, to direct you to do the thing you ought to do.

Philemon 3:9 But since I Sha’ul, am the kind of person I am, an old man and now for the Messiah Yeshua’s sake a prisoner besides, I prefer to appeal to you on the basis of love.

Philemon 3:10 My request to you concerns my son, of whom I became the father while here in prison, Onesimus.

Philemon 3:11 His name means “useful,” and although he was once useless to you, he has now become most useful- not only to you but also to me;

Philemon 3:12 so that in returning him to you I am sending a part of my very heart.

Philemon 3:13 I would dearly have loved to keep him with me, in order for him to serve me in your place while I am in prison because of the Good News.

Philemon 3:14 But I didn’t want to do anything without your consent, so that the good you do for me may be voluntary and not forced.

Philemon 3:15 Perhaps the reason he was separated from you for a brief period was so that you could have him back forever,

Philemon 3:16 no longer as a slave but as more than a slave, as a dear brother. And that he is, especially to me. But how much dearer he must be to you, both humanly and in union with the Lord!

Philemon 3:17 So if you are in fellowship with me, receive him as you would me.

Philemon 3:18 And if he has wronged you in any way or owes you anything, charge it to me.

Philemon 3:19 I, Sha’ul, write with my own hand. I will repay it. (I won’t mention, of course, that you owe me your very life.)

Philemon 3:20 Yes, brother, please do me this favor in the Lord; refresh my heart in the Messiah.

Philemon 3:21 Trusting that you will respond positively, I write knowing that you will indeed do more than I am asking.

Philemon 3:22 One more thing: please get a room ready for me. For I hope that through the prayers of you all God will give me a chance to visit you.

Philemon 3:23 Epaphras, my fellow-prisoner for the sake of the Messiah Yeshua, sends greetings to you,

Philemon 3:24 as do Mark, Aristarchus, Demas and Luke, my fellow-workers.

Philemon 3:25 The grace of the Lord Yeshua the Messiah be with your spirit.

Hebrews

1:1 In days gone by, God spoke in many and varied ways to the Fathers through the prophets.

Hebrews 1:2 But now, in the [acharit-hayamim], he has spoken to us through his Son, to whom he has given ownership of everything and through whom he created the universe.

Hebrews 1:3 This Son is the radiance of the [Sh'khinah], the very expression of God's essence, upholding all that exists by his powerful word; and after he had, through himself, made purification for sins, he sat down at the right hand of [HaG'dulah] [BaM'romim].

Hebrews 1:4 So he has become much better than angels, and the name God has given him is superior to theirs.

Hebrews 1:5 For to which of the angels did God ever say, "You are my Son; today I have become your Father"? Also, God never said of any angel, "I will be his Father, and he will be my Son."

Hebrews 1:6 And again, when God brings his Firstborn into the world, he says, "Let all God's angels worship him."

Hebrews 1:7 Indeed, when speaking of angels, he says,"... who makes his angels winds and his servants fiery flames";

Hebrews 1:8 but to the Son, he says, "Your throne, O God, will last forever and ever; you rule your Kingdom with a scepter of equity;

Hebrews 1:9 you have loved righteousness and hated wickedness. Therefore, O God, your God has anointed you with the oil of joy in preference to your companions";

Hebrews 1:10 and, "In the beginning, Lord, you laid the foundations of the earth; heaven is the work of your hands.

Hebrews 1:11 They will vanish, but you will remain; like clothing, they will all grow old;

Hebrews 1:12 and you will fold them up like a coat. Yes, they will be changed like clothing, but you remain the same, your years will never end."

Hebrews 1:13 Moreover, to which of the angels has he ever said, "Sit at my right hand until I make your enemies a footstool for your feet"?

Hebrews 1:14 Aren't they all merely spirits who serve, sent out to help those whom God will deliver?

Hebrews 2:1 Therefore, we must pay much more careful heed to the things we have heard, so that we will not drift away.

Hebrews 2:2 For if the word God spoke through angels became binding, so that every violation and act of disobedience received its just deserts in full measure,

Hebrews 2:3 then how will we escape if we ignore such a great deliverance? This deliverance, which was first declared by the Lord, was confirmed to us by those who heard him;

Hebrews 2:4 while God also bore witness to it with various signs, wonders and miracles, and with gifts of the [Ruach HaKodesh] which he distributed as he chose.

Hebrews 2:5 For it was not to angels that God subjected the ['olam haba]- which is what we are talking about.

Hebrews 2:6 And there is a place where someone has given this solemn testimony: "What is mere man, that you concern yourself with him? or the son of man, that you watch over him with such care?

Hebrews 2:7 You made him a little lower than the angels, you crowned him with glory and honor,

Hebrews 2:8 you put everything in subjection under his feet." In subjecting everything to him, he left nothing unsubjected to him. However, at present, we don't see everything subjected to him- at least, not yet.

Hebrews 2:9 But we do see Yeshua- who indeed was made for a little while lower than the angels- now crowned with glory and honor because he suffered death, so that by God's grace he might taste death for all humanity.

Hebrews 2:10 For in bringing many sons to glory, it was only fitting that God, the Creator and Preserver of everything, should bring the Initiator of their deliverance to the goal through sufferings.

Hebrews 2:11 For both Yeshua, who sets people apart for God, and the ones being set apart have a common origin- this is why he is not ashamed to call them brothers

Hebrews 2:12 when he says, "I will proclaim your name to my brothers; in the midst of the congregation I will sing your praise."

Hebrews 2:13 Also, "I will put my trust in him,..." and then it goes on, "Here I am, along with the children God has given me."

Hebrews 2:14 Therefore, since the children share a common physical nature as human beings, he became like them and shared that same human nature; so that by his death he might render ineffective the one who had power over death (that is, the Adversary)

Hebrews 2:15 and thus set free those who had been in bondage all their lives because of their fear of death.

Hebrews 2:16 Indeed, it is obvious that he does not take hold of angels to help them; on the contrary, "He takes hold of the seed of Avraham."

Hebrews 2:17 This is why he had to become like his brothers in every respect- so that he might become a merciful and faithful [cohen gadol] in the service of God, making a [kapparah] for the sins of the people.

Hebrews 2:18 For since he himself suffered death when he was put to the test, he is able to help those who are being tested now.

Hebrews 3:1 Therefore, brothers whom God has set apart, who share in the call from heaven, think carefully about Yeshua, whom we acknowledge publicly as God's emissary and as [cohen gadol].

Hebrews 3:2 He was faithful to God, who appointed him; just as "Moshe was faithful in all God's house."

Hebrews 3:3 But Yeshua deserves more honor than Moshe, just as the builder of the house deserves more honor than the house.

Hebrews 3:4 For every house is built by someone, but the one who built everything is God.

Hebrews 3:5 Also, Moshe was faithful [in] all God's house, as a servant giving witness to things God would divulge later.

Hebrews 3:6 But the Messiah, as Son, was faithful [over] God's house. And we are that house of his, provided we hold firmly to the courage and confidence inspired by what we hope for.

Hebrews 3:7 Therefore, as the [Ruach HaKodesh] says, "Today, if you hear God's voice,

Hebrews 3:8 don't harden your hearts, as you did in the Bitter Quarrel on that day in the Wilderness when you put God to the test.

Hebrews 3:9 Yes, your fathers put me to the test; they challenged me, and they saw my work for forty years!

Hebrews 3:10 Therefore, I was disgusted with that generation- I said, 'Their hearts are always going astray, they have not understood how I do things';

Hebrews 3:11 in my anger, I swore that they would not enter my rest."

Hebrews 3:12 Watch out, brothers, so that there will not be in any one of you an evil heart lacking trust, which could lead you to apostatize from the living God!

Hebrews 3:13 Instead, keep exhorting each other every day, as long as it is called Today, so that none of you will become hardened by the deceit of sin.

Hebrews 3:14 For we have become sharers in the Messiah, provided, however, that we hold firmly to the conviction we began with, right through until the goal is reached.

Hebrews 3:15 Now where it says, "Today, if you hear God's voice, don't harden your hearts, as you did in the Bitter Quarrel," Hebrews 3:16 who were the people who, after they heard, quarreled so bitterly? All those whom Moshe brought out of Egypt.

Hebrews 3:17 And with whom was God disgusted for forty years? Those who sinned- yes, they fell dead in the Wilderness!

Hebrews 3:18 And to whom was it that he swore that they would not enter his rest? Those who were disobedient.

Hebrews 3:19 So we see that they were unable to enter because of lack of trust.

Hebrews 4:1 Therefore, let us be terrified of the possibility that, even though the promise of entering his rest remains, any one of you might be judged to have fallen short of it;

Hebrews 4:2 for Good News has also been proclaimed to us, just as it was to them. But the message they heard didn't do them any good, because those who heard it did not combine it with trust.

Hebrews 4:3 For it is we who have trusted who enter the rest. It is just as he said, "And in my anger, I swore that they would not enter my rest." He swore this even though his works have been in existence since the founding of the universe.

Hebrews 4:4 For there is a place where it is said, concerning the seventh day, "And God rested on the seventh day from all his works."

Hebrews 4:5 And once more, our present text says, "They will not enter my rest."

Hebrews 4:6 Therefore, since it still remains for some to enter it, and those who received the Good News earlier did not enter,

Hebrews 4:7 he again fixes a certain day, "Today," saying through David, so long afterwards, in the text already given, "Today, if you hear God's voice, don't harden your hearts."

Hebrews 4:8 For if Y'hoshua had given them rest, God would not have spoken later of another "day."

Hebrews 4:9 So there remains a [Shabbat]-keeping for God's people.

Hebrews 4:10 For the one who has entered God's rest has also rested from his own works, as God did from his.

Hebrews 4:11 Therefore, let us do our best to enter that rest; so that no one will fall short because of the same kind of disobedience.

Hebrews 4:12 See, the Word of God is alive! It is at work and is sharper than any double-edged sword- it cuts right through to where soul meets spirit and joints meet marrow, and it is quick to judge the inner reflections and attitudes of the heart.

Hebrews 4:13 Before God, nothing created is hidden, but all things are naked and open to the eyes of him to whom we must render an account.

Hebrews 4:14 Therefore, since we have a great [cohen gadol] who has passed through to the highest heaven, Yeshua, the Son of God, let us hold firmly to what we acknowledge as true.

Hebrews 4:15 For we do not have a [cohen gadol] unable to empathize with our weaknesses; since in every respect he was tempted just as we are, the only difference being that he did not sin.

Hebrews 4:16 Therefore, let us confidently approach the throne from which God gives grace, so that we may receive mercy and find grace in our time of need.

Hebrews 5:1 For every [cohen gadol] taken from among men is appointed to act on people's behalf with regard to things concerning God, to offer gifts and sacrifices for sins.

Hebrews 5:2 He can deal gently with the ignorant and with those who go astray, since he too is subject to weakness.

Hebrews 5:3 Also, because of this weakness, he has to offer sacrifices for his own sins, as well as those of the people.

Hebrews 5:4 And no one takes this honor upon himself, rather, he is called by God, just as Aharon was.

Hebrews 5:5 So neither did the Messiah glorify himself to become [cohen gadol]; rather, it was the One who said to him, "You are my Son; today I have become your Father."

Hebrews 5:6 Also, as he says in another place, "You are a [cohen] forever, to be compared with Malki-Tzedek."

Hebrews 5:7 During Yeshua's life on earth, he offered up prayers and petitions, crying aloud and shedding tears, to the One who had the power to deliver him from death; and he was heard because of his godliness.

Hebrews 5:8 Even though he was the Son, he learned obedience through his sufferings.

Hebrews 5:9 And after he had been brought to the goal, he became the source of eternal deliverance to all who obey him,

Hebrews 5:10 since he had been proclaimed by God as a [cohen gadol] to be compared with Malki-Tzedek.

Hebrews 5:11 We have much to say about this subject, but it is hard to explain, because you have become sluggish in understanding.

Hebrews 5:12 For although by this time you ought to be teachers, you need someone to teach you the very first principles of God's Word all over again! You need milk, not solid food!

Hebrews 5:13 Anyone who has to drink milk is still a baby, without experience in applying the Word about righteousness.

Hebrews 5:14 But solid food is for the mature, for those whose faculties have been trained by continuous exercise to distinguish good from evil.

Hebrews 6:1 Therefore, leaving behind the initial lessons about the Messiah, let us go on to maturity, not laying again the foundation of turning from works that lead to death, trusting God,

Hebrews 6:2 and instruction about washings, [s'mikhah], the resurrection of the dead and eternal punishment.

Hebrews 6:3 And, God willing, this is what we will do.

Hebrews 6:4 For when people have once been enlightened, tasted the heavenly gift, become sharers in the [Ruach] [HaKodesh],

Hebrews 6:5 and tasted the goodness of God's Word and the powers of the ['olam haba]-

Hebrews 6:6 and then have fallen away- it is impossible to renew them so that they turn from their sin, as long as for themselves they keep executing the Son of God on the stake all over again and keep holding him up to public contempt.

Hebrews 6:7 For the land that soaks up frequent rains and then brings forth a crop useful to its owners receives a blessing from God;

Hebrews 6:8 but if it keeps producing thorns and thistles, it fails the test and is close to being cursed; in the end, it will be burned.

Hebrews 6:9 Now even though we speak this way, dear friends, we are confident that you have the better things that come with being delivered.

Hebrews 6:10 For God is not so unfair as to forget your work and the love you showed for him in your past service to his people- and in your present service too.

Hebrews 6:11 However, we want each one of you to keep showing the same diligence right up to the end, when your hope will be realized;

Hebrews 6:12 so that you will not become sluggish, but will be imitators of those who by their trust and patience are receiving what has been promised.

Hebrews 6:13 For when God made his promise to Avraham, he swore an oath to do what he had promised; and since there was no one greater than himself for him to swear by, he swore by himself

Hebrews 6:14 and said, "I will certainly bless you, and I will certainly give you many descendants";

Hebrews 6:15 and so, after waiting patiently, Avraham saw the promise fulfilled.

Hebrews 6:16 Now people swear oaths by someone greater than themselves, and confirmation by an oath puts an end to all dispute.

Hebrews 6:17 Therefore, when God wanted to demonstrate still more convincingly the unchangeable character of his intentions to those who were to receive what he had promised, he added an oath to the promise;

Hebrews 6:18 so that through two unchangeable things, in neither of which God could lie, we, who have fled to take a firm hold on the hope set before us, would be strongly encouraged.

Hebrews 6:19 We have this hope as a sure and safe anchor for ourselves, a hope that goes right on through to what is inside the [parokhet],

Hebrews 6:20 where a forerunner has entered on our behalf, namely, Yeshua, who has become a [cohen] [gadol] forever, to be compared with Malki-Tzedek.

Hebrews 7:1 This Malki-Tzedek, king of Shalem, a [cohen] of God [Ha'Elyon], met Avraham on his way back from the slaughter of the kings and blessed him;

Hebrews 7:2 also Avraham gave him a tenth of everything. Now first of all, by translation of his name, he is “king of righteousness”; and then he is also king of Shalem, which means “king of peace.”

Hebrews 7:3 There is no record of his father, mother, ancestry, birth or death; rather, like the Son of God, he continues as a [cohen] for all time.

Hebrews 7:4 Just think how great he was! Even the Patriarch Avraham gave him a tenth of the choicest spoils.

Hebrews 7:5 Now the descendants of Levi who became [cohanim] have a commandment in the [Torah] to take a tenth of the income of the people, that is, from their own brothers, despite the fact that they too are descended from Avraham.

Hebrews 7:6 But Malki-Tzedek, even though he was not descended from Levi, took a tenth from Avraham. Also, he blessed Avraham, the man who received God's promises;

Hebrews 7:7 and it is beyond all dispute that the one who blesses has higher status than the one who receives the blessing.

Hebrews 7:8 Moreover, in the case of the [cohanim], the tenth is received by men who die; while in the case of Malki-Tzedek, it is received by someone who is testified to be still alive.

Hebrews 7:9 One might go even further and say that Levi, who himself receives tenths, paid a tenth through Avraham;

Hebrews 7:10 inasmuch as he was still in his ancestor Avraham's body when Malki-Tzedek met him.

Hebrews 7:11 Therefore, if it had been possible to reach the goal through the system of [cohanim] derived from Levi (since in connection with it, the people were given the [Torah]), what need would there have been for another, different kind of [cohen], the one spoken of as to be compared with Malki-Tzedek and not to be compared with Aharon?

Hebrews 7:12 For if the system of [cohanim] is transformed, there must of necessity occur a transformation of [Torah].

Hebrews 7:13 The one about whom these things are said belongs to another tribe, from which no one has ever served at the altar;

Hebrews 7:14 for everyone knows that our Lord arose out of Y'hudah, and that Moshe said nothing about this tribe when he spoke about [cohanim].

Hebrews 7:15 It becomes even clearer if a “different kind of [cohen],” one like Malki-Tzedek, arises,

Hebrews 7:16 one who became a [cohen] not by virtue of a rule in the [Torah] concerning physical descent, but by virtue of the power of an indestructible life.

Hebrews 7:17 For it is stated, “You are a [cohen] FOREVER, to be compared with Malki-Tzedek.”

Hebrews 7:18 Thus, on the one hand, the earlier rule is set aside because of its weakness and inefficacy

Hebrews 7:19 (for the [Torah] did not bring anything to the goal); and, on the other hand, a hope of something better is introduced, through which we are drawing near to God.

Hebrews 7:20 What is more, God swore an oath. For no oath was sworn in connection with those who become [cohanim] now;

Hebrews 7:21 but Yeshua became a [cohen] by the oath which God swore when he said to him, “ADONAI has sworn and will not change his mind, 'You are a [cohen] forever.'“

Hebrews 7:22 Also this shows how much better is the covenant of which Yeshua has become guarantor.

Hebrews 7:23 Moreover, the present [cohanim] are many in number, because they are prevented by death from continuing in office.

Hebrews 7:24 But because he lives forever, his position as [cohen] does not pass on to someone else;

Hebrews 7:25 and consequently, he is totally able to deliver those who approach God through him; since he is alive forever and thus forever able to intercede on their behalf.

Hebrews 7:26 This is the kind of [cohen gadol] that meets our need-holy, without evil, without stain, set apart from sinners and raised higher than the heavens;

Hebrews 7:27 one who does not have the daily necessity, like the other [cohanim] [g'dolim], of offering up sacrifices first for their own sins and only then for those of the people; because he offered one sacrifice, once and for all, by offering up himself.

Hebrews 7:28 For the [Torah] appoints as [cohanim] [g’dolim] men who have weakness; but the text which speaks about the swearing of the oath, a text written later than the [Torah], appoints a Son who has been brought to the goal forever.

Hebrews 8:1 Here is the whole point of what we have been saying: we do have just such a [cohen gadol] as has been described. And he does sit at the right hand of [HaG’dulah] in heaven.

Hebrews 8:2 There he serves in the Holy Place, that is, in the true Tent of Meeting, the one erected not by human beings but by ADONAI.

Hebrews 8:3 For every [cohen gadol] is appointed to offer both gifts and sacrifices; so this [cohen gadol] too has to have something he can offer.

Hebrews 8:4 Now if he were on earth, he wouldn’t be a [cohen] at all, since there already are [cohanim] offering the gifts required by the [Torah].

Hebrews 8:5 But what they are serving is only a copy and shadow of the heavenly original; for when Moshe was about to erect the Tent, God warned him, “See to it that you make everything according to the pattern you were shown on the mountain.”

Hebrews 8:6 But now the work Yeshua has been given to do is far superior to theirs, just as the covenant he mediates is better. For this covenant has been given as [Torah] on the basis of better promises.

Hebrews 8:7 Indeed, if the first covenant had not given ground for faultfinding, there would have been no need for a second one.

Hebrews 8:8 For God does find fault with the people when he says, “‘See! The days are coming,’ says ADONAI, ‘when I will establish over the house of Isra’el and over the house of Y’hudah a new covenant.

Hebrews 8:9 “‘It will not be like the covenant which I made with their fathers on the day when I took them by their hand and led them forth out of the land of Egypt; because they, for their part, did not remain faithful to my covenant; so I, for my part, stopped concerning myself with them,’ says [ADONAI.]

Hebrews 8:10 “‘For this is the covenant which I will make with the house of Isra’el after those days,’ says ADONAI: ‘I will put my [Torah] in their minds and write it on their hearts; I will be their God, and they will be my people.

Hebrews 8:11 “‘None of them will teach his fellow-citizen or his brother, saying, “Know ADONAI!” For all will know me, from the least of them to the greatest,

Hebrews 8:12 because I will be merciful toward their wickednesses and remember their sins no more.’“

Hebrews 8:13 By using the term, “new,” he has made the first covenant “old”; and something being made old, something in the process of aging, is on its way to vanishing altogether.

Hebrews 9:1 Now the first covenant had both regulations for worship and a Holy Place here on earth.

Hebrews 9:2 A tent was set up, the outer one, which was called the Holy Place; in it were the [menorah], the table and the Bread of the Presence.

Hebrews 9:3 Behind the second [parokhet] was a tent called the Holiest Place,

Hebrews 9:4 which had the golden altar for burning incense and the Ark of the Covenant, entirely covered with gold. In the Ark were the gold jar containing the [man], Aharon’s rod that sprouted and the stone Tablets of the Covenant;

Hebrews 9:5 and above it were the [k’ruvim] representing the [Sh’khinah], casting their shadow on the lid of the Ark- but now is not the time to discuss these things in detail.

Hebrews 9:6 With things so arranged, the [cohanim] go into the outer tent all the time to discharge their duties;

Hebrews 9:7 but only the [cohen hagadol] enters the inner one; and he goes in only once a year, and he must always bring blood, which he offers both for himself and for the sins committed in ignorance by the people.

Hebrews 9:8 By this arrangement, the [Ruach HaKodesh] showed that so long as the first Tent had standing, the way into the Holiest Place was still closed.

Hebrews 9:9 This symbolizes the present age and indicates that the conscience of the person performing the service cannot be brought to the goal by the gifts and sacrifices he offers.

Hebrews 9:10 For they involve only food and drink and various ceremonial washings- regulations concerning the outward life, imposed until the time for God to reshape the whole structure.

Hebrews 9:11 But when the Messiah appeared as [cohen gadol] of the good things that are happening already, then, through the greater and more perfect Tent which is not man-made (that is, it is not of this created world),

Hebrews 9:12 he entered the Holiest Place once and for all. And he entered not by means of the blood of goats and calves, but by means of his own blood, thus setting people free forever.

Hebrews 9:13 For if sprinkling ceremonially unclean persons with the blood of goats and bulls and the ashes of a heifer restores their outward purity;

Hebrews 9:14 then how much more the blood of the Messiah, who, through the eternal Spirit, offered himself to God as a sacrifice without blemish, will purify our conscience from works that lead to death, so that we can serve the living God!

Hebrews 9:15 It is because of this death that he is mediator of a new covenant [[or will]]. Because a death has occurred which sets people free from the transgressions committed under the first covenant, those who have been called may receive the promised eternal inheritance.

Hebrews 9:16 For where there is a will, there must necessarily be produced evidence of its maker's death,

Hebrews 9:17 since a will goes into effect only upon death; it never has force while its maker is still alive.

Hebrews 9:18 This is why the first covenant too was inaugurated with blood.

Hebrews 9:19 After Moshe had proclaimed every command of the [Torah] to all the people, he took the blood of the calves with some water and used scarlet wool and hyssop to sprinkle both the scroll itself and all the people;

Hebrews 9:20 and he said, "This is the blood of the covenant which God has ordained for you."

Hebrews 9:21 Likewise, he sprinkled with the blood both the Tent and all the things used in its ceremonies.

Hebrews 9:22 In fact, according to the [Torah], almost everything is purified with blood; indeed, without the shedding of blood there is no forgiveness of sins.

Hebrews 9:23 Now this is how the copies of the heavenly things had to be purified, but the heavenly things themselves require better sacrifices than these.

Hebrews 9:24 For the Messiah has entered a Holiest Place which is not man-made and merely a copy of the true one, but into heaven itself, in order to appear now on our behalf in the very presence of God.

Hebrews 9:25 Further, he did not enter heaven to offer himself over and over again, like the [cohen hagadol] who enters the Holiest Place year after year with blood that is not his own;

Hebrews 9:26 for then he would have had to suffer death many times- from the founding of the universe on. But as it is, he has appeared once at the end of the ages in order to do away with sin through the sacrifice of himself.

Hebrews 9:27 Just as human beings have to die once, but after this comes judgment,

Hebrews 9:28 so also the Messiah, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to deliver those who are eagerly waiting for him.

Hebrews 10:1 For the [Torah] has in it a shadow of the good things to come, but not the actual manifestation of the originals. Therefore, it can never, by means of the same sacrifices repeated endlessly year after year, bring to the goal those who approach the Holy Place to offer them.

Hebrews 10:2 Otherwise, wouldn't the offering of those sacrifices have ceased? For if the people performing the service had been cleansed once and for all, they would no longer have sins on their conscience.

Hebrews 10:3 No, it is quite the contrary- in these sacrifices is a reminder of sins, year after year.

Hebrews 10:4 For it is impossible that the blood of bulls and goats should take away sins.

Hebrews 10:5 This is why, on coming into the world, he says, "It has not been your will to have an animal sacrifice and a meal offering; rather, you have prepared for me a body.

Hebrews 10:6 No, you have not been pleased with burnt offerings and sin offerings.

Hebrews 10:7 Then I said, 'Look! In the scroll of the book it is written about me. I have come to do your will.'"

Hebrews 10:8 In saying first, "You neither willed nor were pleased with animal sacrifices, meal offerings, burnt offerings and sin offerings," things which are offered in accordance with the [Torah];

Hebrews 10:9 and then, "Look, I have come to do your will"; he takes away the first system in order to set up the second.

Hebrews 10:10 It is in connection with this will that we have been separated for God and made holy, once and for all, through the offering of Yeshua the Messiah's body.

Hebrews 10:11 Now every [cohen] stands every day doing his service, offering over and over the same sacrifices, which can never take away sins.

Hebrews 10:12 But this one, after he had offered for all time a single sacrifice for sins, sat down at the right hand of God,

Hebrews 10:13 from then on to wait until his enemies be made a footstool for his feet.

Hebrews 10:14 For by a single offering he has brought to the goal for all time those who are being set apart for God and made holy.

Hebrews 10:15 And the [Ruach HaKodesh] too bears witness to us; for after saying,

Hebrews 10:16 " 'This is the covenant which I will make with them after those days,' says ADONAI: 'I will put my [Torah] on their hearts, and write it on their minds...,'"

Hebrews 10:17 he then adds, " 'And their sins and their wickednesses I will remember no more.'"

Hebrews 10:18 Now where there is forgiveness for these, an offering for sins is no longer needed.

Hebrews 10:19 So, brothers, we have confidence to use the way into the Holiest Place opened by the blood of Yeshua.

Hebrews 10:20 He inaugurated it for us as a new and living way through the [parokhet], by means of his flesh.

Hebrews 10:21 We also have a great [cohen] over God's household.

Hebrews 10:22 Therefore, let us approach the Holiest Place with a sincere heart, in the full assurance that comes from trusting- with our hearts sprinkled clean from a bad conscience and our bodies washed with pure water.

Hebrews 10:23 Let us continue holding fast to the hope we acknowledge, without wavering; for the One who made the promise is trustworthy.

Hebrews 10:24 And let us keep paying attention to one another, in order to spur each other on to love and good deeds,

Hebrews 10:25 not neglecting our own congregational meetings, as some have made a practice of doing, but, rather, encouraging each other. And let us do this all the more as you see the Day approaching.

Hebrews 10:26 For if we deliberately continue to sin after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,

Hebrews 10:27 but only the terrifying prospect of Judgment, of raging fire that will consume the enemies.

Hebrews 10:28 Someone who disregards the [Torah] of Moshe is put to death without mercy on the word of two or three witnesses.

Hebrews 10:29 Think how much worse will be the punishment deserved by someone who has trampled underfoot the Son of God; who has treated as something common the blood of the covenant which made him holy; and who has insulted the Spirit, giver of God's grace!

Hebrews 10:30 For the One we know is the One who said, “Vengeance is my responsibility; I will repay,” and then said, “ADONAI will judge his people.”

Hebrews 10:31 It is a terrifying thing to fall into the hands of the living God!

Hebrews 10:32 But remember the earlier days, when, after you had received the light, you endured a hard struggle with sufferings.

Hebrews 10:33 Sometimes you were publicly disgraced and persecuted, while at other times you stood loyally by those who were treated this way.

Hebrews 10:34 For you shared the sufferings of those who had been put in prison. Also when your possessions were seized, you accepted it gladly; since you knew that what you possessed was better and would last forever.

Hebrews 10:35 So don't throw away that courage of yours, which carries with it such a great reward.

Hebrews 10:36 For you need to hold out; so that, by having done what God wills, you may receive what he has promised.

Hebrews 10:37 For "There is so, so little time! The One coming will indeed come, he will not delay.

Hebrews 10:38 But the person who is righteous will live his life by trusting, and if he shrinks back, I will not be pleased with him."

Hebrews 10:39 However, we are not the kind who shrink back and are destroyed; on the contrary, we keep trusting and thus preserve our lives!

Hebrews 11:1 Trusting is being confident of what we hope for, convinced about things we do not see.

Hebrews 11:2 It was for this that Scripture attested the merit of the people of old.

Hebrews 11:3 By trusting, we understand that the universe was created through a spoken word of God, so that what is seen did not come into being out of existing phenomena.

Hebrews 11:4 By trusting, Hevel offered a greater sacrifice than Kayin; because of this, he was attested as righteous, with God giving him this testimony on the ground of his gifts. Through having trusted, he still continues to speak, even though he is dead.

Hebrews 11:5 By trusting, Hanokh was taken away from this life without seeing death- "He was not to be found, because God took him away"- for he has been attested as having been, prior to being taken away, well pleasing to God.

Hebrews 11:6 And without trusting, it is impossible to be well pleasing to God, because whoever approaches him must trust that he does exist and that he becomes a Rewarder to those who seek him out.

Hebrews 11:7 By trusting, Noach, after receiving divine warning about things as yet unseen, was filled with holy fear and built an ark to save his household. Through this trusting, he put the world under condemnation and received the righteousness that comes from trusting.

Hebrews 11:8 By trusting, Avraham obeyed, after being called to go out to a place which God would give him as a possession; indeed, he went out without knowing where he was going.

Hebrews 11:9 By trusting, he lived as a temporary resident in the Land of the promise, as if it were not his, staying in tents with Yitz'chak and Ya'akov, who were to receive what was promised along with him.

Hebrews 11:10 For he was looking forward to the city with permanent foundations, of which the architect and builder is God.

Hebrews 11:11 By trusting, he received potency to father a child, even when he was past the age for it, as was Sarah herself; because he regarded the One who had made the promise as trustworthy.

Hebrews 11:12 Therefore this one man, who was virtually dead, fathered descendants as numerous as the stars in the sky, and as countless as the grains of the sand on the seashore.

Hebrews 11:13 All these people kept on trusting until they died, without receiving what had been promised. They had only seen it and welcomed it from a distance, while acknowledging that they were aliens and temporary residents on the earth.

Hebrews 11:14 For people who speak this way make it clear that they are looking for a fatherland.

Hebrews 11:15 Now if they were to keep recalling the one they left, they would have an opportunity to return;

Hebrews 11:16 but as it is, they aspire to a better fatherland, a heavenly one. This is why God is not ashamed to be called [their] God, for he has prepared for them a city.

Hebrews 11:17 By trusting, Avraham, when he was put to the test, offered up Yitz'chak as a sacrifice. Yes, he offered up his only son, he who had received the promises,

Hebrews 11:18 to whom it had been said, “What is called your ‘seed’ will be in Yitz'chak.”

Hebrews 11:19 For he had concluded that God could even raise people from the dead! And, figuratively speaking, he did so receive him.

Hebrews 11:20 By trusting, Yitz'chak in his blessings over Ya'akov and Esav made reference to events yet to come.

Hebrews 11:21 By trusting, Ya'akov, when he was dying, blessed each of Yosef's sons, leaning on his walking-stick as he bowed in prayer.

Hebrews 11:22 By trusting, Yosef, near the end of his life, remembered about the Exodus of the people of Isra'el and gave instructions about what to do with his bones.

Hebrews 11:23 By trusting, the parents of Moshe hid him for three months after he was born, because they saw that he was a beautiful child, and they weren't afraid of the king's decree.

Hebrews 11:24 By trusting, Moshe, after he had grown up, refused to be called the son of Pharaoh's daughter.

Hebrews 11:25 He chose being mistreated along with God's people rather than enjoying the passing pleasures of sin.

Hebrews 11:26 He had come to regard abuse suffered on behalf of the Messiah as greater riches than the treasures of Egypt, for he kept his eyes fixed on the reward.

Hebrews 11:27 By trusting, he left Egypt, not fearing the king's anger; he persevered as one who sees the unseen.

Hebrews 11:28 By trusting, he obeyed the requirements for the [Pesach], including the smearing of the blood, so that the Destroyer of the firstborn would not touch the firstborn of Isra'el.

Hebrews 11:29 By trusting, they walked through the Red Sea as through dry land; when the Egyptians tried to do it, the sea swallowed them up.

Hebrews 11:30 By trusting, the walls of Yericho fell down- after the people had marched around them for seven days.

Hebrews 11:31 By trusting, Rachav the prostitute welcomed the spies and therefore did not die along with those who were disobedient.

Hebrews 11:32 What more should I say? There isn't time to tell about Gid'on, Barak, Shimshon, Yiftach, David, Sh'mu'el and the prophets;

Hebrews 11:33 who, through trusting, conquered kingdoms, worked righteousness, received what was promised, shut the mouths of lions,

Hebrews 11:34 quenched the power of fire, escaped the edge of the sword, had their weakness turned to strength, grew mighty in battle and routed foreign armies.

Hebrews 11:35 Women received back their dead resurrected; other people were stretched on the rack and beaten to death, refusing to be ransomed, so that they would gain a better resurrection.

Hebrews 11:36 Others underwent the trials of being mocked and whipped, then chained and imprisoned.

Hebrews 11:37 They were stoned, sawed in two, murdered by the sword; they went about clothed in sheepskins and goatskins, destitute, persecuted, mistreated,

Hebrews 11:38 wandering about in deserts and mountains, living in caves and holes in the ground! The world was not worthy of them!

Hebrews 11:39 All of these had their merit attested because of their trusting. Nevertheless, they did not receive what had been promised,

Hebrews 11:40 because God had planned something better that would involve us, so that only with us would they be brought to the goal.

Hebrews 12:1 So then, since we are surrounded by such a great cloud of witnesses, let us, too, put aside every impediment- that is, the sin which easily hampers our forward movement- and keep running with endurance in the contest set before us, Hebrews 12:2 looking away to the Initiator and Completer of that trusting, Yeshua- who, in exchange for obtaining the joy set before him, endured execution on a stake as a criminal, scorning the shame, and has sat down at the right hand of the throne of God.

Hebrews 12:3 Yes, think about him who endured such hostility against himself from sinners, so that you won't grow tired or become despondent.

Hebrews 12:4 You have not yet resisted to the point of shedding blood in the contest against sin.

Hebrews 12:5 Also you have forgotten the counsel which speaks with you as sons: "My son, don't despise the discipline of ADONAI or become despondent when he corrects you.

Hebrews 12:6 For ADONAI disciplines those he loves and whips everyone he accepts as a son."

Hebrews 12:7 Regard your endurance as discipline; God is dealing with you as sons. For what son goes undisciplined by his father?

Hebrews 12:8 All legitimate sons undergo discipline; so if you don't, you're a [mamzer] and not a son!

Hebrews 12:9 Furthermore, we had physical fathers who disciplined us, and we respected them; how much more should we submit to our spiritual Father and live!

Hebrews 12:10 For they disciplined us only for a short time and only as best they could; but he disciplines us in a way that provides genuine benefit to us and enables us to share in his holiness.

Hebrews 12:11 Now, all discipline, while it is happening, does indeed seem painful, not enjoyable; but for those who have been trained by it, it later produces its peaceful fruit, which is righteousness.

Hebrews 12:12 So, strengthen your drooping arms, and steady your tottering knees;

Hebrews 12:13 and make a level path for your feet; so that what has been injured will not get wrenched out of joint but rather will be healed.

Hebrews 12:14 Keep pursuing [shalom] with everyone and the holiness without which no one will see the Lord.

Hebrews 12:15 See to it that no one misses out on God's grace, that no root of bitterness springing up causes trouble and thus contaminates many,

Hebrews 12:16 and that no one is sexually immoral, or godless like Esav, who in exchange for a single meal gave up his rights as the firstborn.

Hebrews 12:17 For you know that afterwards, when he wanted to obtain his father's blessing, he was rejected; indeed, even though he sought it with tears, his change of heart was to no avail.

Hebrews 12:18 For you have not come to a tangible mountain, to an ignited fire, to darkness, to murk, to a whirlwind,

Hebrews 12:19 to the sound of a [shofar], and to a voice whose words made the hearers beg that no further message be given to them-

Hebrews 12:20 for they couldn't bear what was being commanded them, "If even an animal touches the mountain, it is to be stoned to death";

Hebrews 12:21 and so terrifying was the sight that Moshe said, "I am quaking with dread."

Hebrews 12:22 On the contrary, you have come to Mount Tziyon, that is, the city of the living God, heavenly Yerushalayim; to myriads of angels in festive assembly;

Hebrews 12:23 to a community of the firstborn whose names have been recorded in heaven; to a Judge who is God of everyone; to spirits of righteous people who have been brought to the goal;

Hebrews 12:24 to the mediator of a new covenant, Yeshua; and to the sprinkled blood that speaks better things than that of Hevel.

Hebrews 12:25 See that you don't reject the One speaking! For if those did not escape who rejected him when he gave divine warning on earth, think how much less we will escape if we turn away from him when he warns from heaven.

Hebrews 12:26 Even then, his voice shook the earth; but now, he has made this promise: "One more time I will shake not only the earth, but heaven too!"

Hebrews 12:27 And this phrase, "one more time," makes clear that the things shaken are removed, since they are created things, so that the things not shaken may remain.

Hebrews 12:28 Therefore, since we have received an unshakeable Kingdom, let us have grace, through which we may offer service that will please God, with reverence and fear.

Hebrews 12:29 For indeed, "Our God is a consuming fire!"

Hebrews 13:1 Let brotherly friendship continue;

Hebrews 13:2 but don't forget to be friendly to outsiders; for in so doing, some people, without knowing it, have entertained angels.

Hebrews 13:3 Remember those in prison and being mistreated, as if you were in prison with them and undergoing their torture yourselves.

Hebrews 13:4 Marriage is honorable in every respect; and, in particular, sex within marriage is pure. But God will indeed punish fornicators and adulterers.

Hebrews 13:5 Keep your lives free from the love of money; and be satisfied with what you have; for God himself has said, "I will never fail you or abandon you."

Hebrews 13:6 Therefore, we say with confidence, “ADONAI is my helper; I will not be afraid- what can a human being do to me?”

Hebrews 13:7 Remember your leaders, those who spoke God’s message to you. Reflect on the results of their way of life, and imitate their trust-

Hebrews 13:8 Yeshua the Messiah is the same yesterday, today and forever.

Hebrews 13:9 Do not be carried away by various strange teachings; for what is good is for the heart to be strengthened by grace, not by foods. People who have made these the focus of their lives have not benefited thereby.

Hebrews 13:10 We have an altar from which those who serve in the Tent are not permitted to eat.

Hebrews 13:11 For the [cohen hagadol] brings the blood of animals into the Holiest Place as a sin offering, but their bodies are burned outside the camp.

Hebrews 13:12 So too Yeshua suffered death outside the gate, in order to make the people holy through his own blood.

Hebrews 13:13 Therefore, let us go out to him who is outside the camp and share his disgrace.

Hebrews 13:14 For we have no permanent city here; on the contrary, we seek the one to come.

Hebrews 13:15 Through him, therefore, let us offer God a sacrifice of praise continually. For this is the natural product of lips that acknowledge his name.

Hebrews 13:16 But don’t forget doing good and sharing with others, for with such sacrifices God is well pleased.

Hebrews 13:17 Obey your leaders and submit to them, for they keep watch over your lives, as people who will have to render an account. So make it a task of joy for them, not one of groaning; for that is of no advantage to you.

Hebrews 13:18 Keep praying for us, for we are certain that we have a clear conscience and want to conduct ourselves properly in everything we do.

Hebrews 13:19 And all the more I beg you to do this, so that I may be restored to you that much sooner.

Hebrews 13:20 The God of [shalom] brought up from the dead the great Shepherd of the sheep, our Lord Yeshua, by the blood of an eternal covenant.

Hebrews 13:21 May that God equip you with every good thing you need to do his will; and may he do in us whatever pleases him, through Yeshua the Messiah. To him be the glory forever and ever. [Amen].

Hebrews 13:22 Now I urge you, brothers, to bear with my message of exhortation; for I have written you only briefly.

Hebrews 13:23 Know that our brother Timothy has been released. If he comes soon enough, I will bring him with me when I come to see you.

Hebrews 13:24 Greet all your leaders and all God's people. The people from Italy send greetings to you.

Hebrews 13:25 Grace be with you all.

James

1:1 From: Ya'akov, a slave of God and of the Lord Yeshua the Messiah To: The Twelve Tribes in the Diaspora: [Shalom]!

James 1:2 Regard it all as joy, my brothers, when you face various kinds of temptations;

James 1:3 for you know that the testing of your trust produces perseverance.

James 1:4 But let perseverance do its complete work; so that you may be complete and whole, lacking in nothing.

James 1:5 Now if any of you lacks wisdom, let him ask God, who gives to all generously and without reproach; and it will be given to him.

James 1:6 But let him ask in trust, doubting nothing; for the doubter is like a wave in the sea being tossed and driven by the wind.

James 1:7 Indeed that person should not think that he will receive anything from the Lord,

James 1:8 because he is double-minded, unstable in all his ways.

James 1:9 Let the brother in humble circumstances boast about his high position.

James 1:10 But let the rich brother boast about his being humbled; since, like a wildflower, he will pass away.

James 1:11 For just as the sun rises with the [sharav] and dries up the plant, so that its flower falls off and its beauty is destroyed, so too the rich person going about his business will wither away.

James 1:12 How blessed is the man who perseveres through temptation! For after he has passed the test, he will receive as his crown the Life which God has promised to those who love him.

James 1:13 No one being tempted should say, "I am being tempted by God." For God cannot be tempted by evil, and God himself tempts no one.

James 1:14 Rather, each person is being tempted whenever he is being dragged off and enticed by the bait of his own desire.

James 1:15 Then, having conceived, the desire gives birth to sin; and when sin is fully grown, it gives birth to death.

James 1:16 Don't delude yourselves, my dear brothers.

James 1:17 Every good act of giving and every perfect gift is from above, coming down from the Father who made the heavenly lights; with him there is neither variation nor darkness caused by turning.

James 1:18 Having made his decision, he gave birth to us through a Word that can be relied upon, in order that we should be a kind of firstfruits of all that he created.

James 1:19 Therefore, my dear brothers, let every person be quick to listen but slow to speak, slow to get angry;

James 1:20 for a person's anger does not accomplish God's righteousness!

James 1:21 So rid yourselves of all vulgarity and obvious evil, and receive meekly the Word implanted in you that can save your lives.

James 1:22 Don't deceive yourselves by only hearing what the Word says, but do it!

James 1:23 For whoever hears the Word but doesn't do what it says is like someone who looks at his face in a mirror,

James 1:24 who looks at himself, goes away and immediately forgets what he looks like.

James 1:25 But if a person looks closely into the perfect [Torah], which gives freedom, and continues, becoming not a forgetful hearer but a doer of the work it requires, then he will be blessed in what he does.

James 1:26 Anyone who thinks he is religiously observant but does not control his tongue is deceiving himself, and his observance counts for nothing.

James 1:27 The religious observance that God the Father considers pure and faultless is this: to care for orphans and widows in their distress and to keep oneself from being contaminated by the world.

James 2:1 My brothers, practice the faith of our Lord Yeshua, the glorious Messiah, without showing favoritism.

James 2:2 Suppose a man comes into your synagogue wearing gold rings and fancy clothes, and also a poor man comes in dressed in rags.

James 2:3 If you show more respect to the man wearing the fancy clothes and say to him, "Have this good seat here," while to the poor man you say, "You, stand over there," or, "Sit down on the floor by my feet,"

James 2:4 then aren't you creating distinctions among yourselves, and haven't you made yourselves into judges with evil motives?

James 2:5 Listen, my dear brothers, hasn't God chosen the poor of the world to be rich in faith and to receive the Kingdom which he promised to those who love him?

James 2:6 But you despise the poor! Aren't the rich the ones who oppress you and drag you into court?

James 2:7 Aren't they the ones who insult the good name of Him to whom you belong?

James 2:8 If you truly attain the goal of Kingdom [Torah], in conformity with the passage that says, "Love your neighbor as yourself," you are doing well.

James 2:9 But if you show favoritism, your actions constitute sin, since you are convicted under the [Torah] as transgressors.

James 2:10 For a person who keeps the whole [Torah], yet stumbles at one point, has become guilty of breaking them all.

James 2:11 For the One who said, "Don't commit adultery," also said, "Don't murder." Now, if you don't commit adultery but do murder, you have become a transgressor of the [Torah].

James 2:12 Keep speaking and acting like people who will be judged by a [Torah] which gives freedom.

James 2:13 For judgment will be without mercy toward one who doesn't show mercy; but mercy wins out over judgment.

James 2:14 What good is it, my brothers, if someone claims to have faith but has no actions to prove it? Is such "faith" able to save him?

James 2:15 Suppose a brother or sister is without clothes and daily food,

James 2:16 and someone says to him, "[Shalom]! Keep warm and eat hearty!" without giving him what he needs, what good does it do?

James 2:17 Thus, faith by itself, unaccompanied by actions, is dead.

James 2:18 But someone will say that you have faith and I have actions. Show me this faith of yours without the actions, and I will show you my faith by my actions!

James 2:19 You believe that "God is one"? Good for you! The demons believe it too- the thought makes them shudder with fear!

James 2:20 But, foolish fellow, do you want to be shown that such "faith" apart from actions is barren?

James 2:21 Wasn't [Avraham avinu] declared righteous because of actions when he offered up his son Yitz'chak on the altar?

James 2:22 You see that his faith worked with his actions; by the actions the faith was made complete;

James 2:23 and the passage of the [Tanakh] was fulfilled which says, "Avraham had faith in God, and it was credited to his account as righteousness." He was even called God's friend.

James 2:24 You see that a person is declared righteous because of actions and not because of faith alone.

James 2:25 Likewise, wasn't Rachav the prostitute also declared righteous because of actions when she welcomed the messengers and sent them out by another route?

James 2:26 Indeed, just as the body without a spirit is dead, so too faith without actions is dead.

James 3:1 Not many of you should become teachers, my brothers, since you know that we will be judged more severely.

James 3:2 For we all stumble in many ways; if someone does not stumble in what he says, he is a mature man who can bridle his whole body.

James 3:3 If we put a bit into a horse's mouth to make it obey us, we control its whole body as well.

James 3:4 And think of a ship- although it is huge and is driven by strong winds, yet the pilot can steer it wherever he wants with just a small rudder.

James 3:5 So too the tongue is a tiny part of the body, yet it boasts great things. See how a little fire sets a whole forest ablaze!

James 3:6 Yes, the tongue is a fire, a world of wickedness. The tongue is so placed in our body that it defiles every part of it, setting ablaze the whole of our life; and it is set on fire by Gei-Hinnom itself.

James 3:7 For people have tamed and continue to tame all kinds of animals, birds, reptiles and sea creatures;

James 3:8 but the tongue no one can tame- it is an unstable and evil thing, full of death-dealing poison!

James 3:9 With it we bless ADONAI, the Father; and with it we curse people, who were made in the image of God.

James 3:10 Out of the same mouth come blessing and cursing! Brothers, it isn't right for things to be this way.

James 3:11 A spring doesn't send both fresh and bitter water from the same opening, does it?

James 3:12 Can a fig tree yield olives, my brothers? or a grapevine, figs? Neither does salt water produce fresh.

James 3:13 Who among you is wise and understanding? Let him demonstrate it by his good way of life, by actions done in the humility that grows out of wisdom.

James 3:14 But if you harbor in your hearts bitter jealousy and selfish ambition, don't boast and attack the truth with lies!

James 3:15 This wisdom is not the kind that comes down from above; on the contrary, it is worldly, unspiritual, demonic.

James 3:16 For where there are jealousy and selfish ambition, there will be disharmony and every foul practice.

James 3:17 But the wisdom from above is, first of all, pure, then peaceful, kind, open to reason, full of mercy and good fruits, without partiality and without hypocrisy.

James 3:18 And peacemakers who sow seed in peace raise a harvest of righteousness.

James 4:1 What is causing all the quarrels and fights among you? Isn't it your desires battling inside you?

James 4:2 You desire things and don't have them. You kill, and you are jealous, and you still can't get them. So you fight and quarrel. The reason you don't have is that you don't pray!

James 4:3 Or you pray and don't receive, because you pray with the wrong motive, that of wanting to indulge your own desires.

James 4:4 You unfaithful wives! Don't you know that loving the world is hating God? Whoever chooses to be the world's friend makes himself God's enemy!

James 4:5 Or do you suppose the Scripture speaks in vain when it says that there is a spirit in us which longs to envy?

James 4:6 But the grace he gives is greater, which is why it says, "God opposes the arrogant, but to the humble he gives grace."

James 4:7 Therefore, submit to God. Moreover, take a stand against the Adversary, and he will flee from you.

James 4:8 Come close to God, and he will come close to you. Clean your hands, sinners; and purify your hearts, you double-minded people!

James 4:9 Wail, mourn, sob! Let your laughter be turned into mourning and your joy into gloom!

James 4:10 Humble yourselves before the Lord, and he will lift you up.

James 4:11 Brothers, stop speaking against each other! Whoever speaks against a brother or judges a brother is speaking against [Torah] and judging [Torah]. And if you judge [Torah], you are not a doer of what [Torah] says, but a judge.

James 4:12 There is but one Giver of [Torah]; he is also the Judge, with the power to deliver and to destroy. Who do you think you are, judging your fellow human being?

James 4:13 Now listen, you who say, "Today or tomorrow we will go to such-and-such a city, stay there a year trading and make a profit"!

James 4:14 You don't even know if you will be alive tomorrow! For all you are is a mist that appears for a little while and then disappears.

James 4:15 Instead, you ought to say, "If ADONAI wants it to happen, we will live" to do this or that.

James 4:16 But as it is, in your arrogance you boast. All such boasting is evil.

James 4:17 So then, anyone who knows the right thing to do and fails to do it is committing a sin.

James 5:1 Next, a word for the rich: weep and wail over the hardships coming upon you!

James 5:2 Your riches have rotted, and your clothes have become moth-eaten;

James 5:3 your gold and silver have corroded, and their corrosion will be evidence against you and will eat up your flesh like fire! This is the [acharit-hayamim], and you have been storing up wealth!

James 5:4 Listen! The wages you have fraudulently withheld from the workers who mowed your fields are calling out against you, and the outcries of those who harvested have reached the ears of ADONAI-[Tzva'ot].

James 5:5 You have led a life of luxury and self-indulgence here on earth- in a time of slaughter, you have gone on eating to your heart's content.

James 5:6 You have condemned, you have murdered the innocent; they have not withstood you.

James 5:7 So, brothers, be patient until the Lord returns. See how the farmer waits for the precious "fruit of the earth"- he is patient over it until it receives the fall and spring rains.

James 5:8 You too, be patient; keep up your courage; for the Lord's return is near.

James 5:9 Don't grumble against one another, brothers, so that you won't come under condemnation- look! the Judge is standing at the door!

James 5:10 As an example of suffering mistreatment and being patient, brothers, take the prophets who spoke in the name of ADONAI.

James 5:11 Look, we regard those who persevered as blessed. You have heard of the perseverance of Iyov, and you know what the purpose of ADONAI was, that ADONAI is very compassionate and merciful.

James 5:12 Above all, brothers, stop swearing oaths- not "By heaven," not "By the earth," and not by any other formula; rather, let your "Yes" be simply "Yes" and your "No" simply "No," so that you won't fall under condemnation.

James 5:13 Is someone among you in trouble? He should pray. Is someone feeling good? He should sing songs of praise.

James 5:14 Is someone among you ill? He should call for the elders of the congregation. They will pray for him and rub olive oil on him in the name of the Lord.

James 5:15 The prayer offered with trust will heal the one who is ill- the Lord will restore his health; and if he has committed sins, he will be forgiven.

James 5:16 Therefore, openly acknowledge your sins to one another, and pray for each other, so that you may be healed. The prayer of a righteous person is powerful and effective.

James 5:17 Eliyahu was only a human being like us; yet he prayed fervently that it might not rain, and no rain fell on the Land for three years and six months.

James 5:18 Then he prayed again, and heaven gave rain, and the Land produced its crops.

James 5:19 My brothers, if one of you wanders from the truth, and someone causes him to return,

James 5:20 you should know that whoever turns a sinner from his wandering path will save him from death and cover many sins.

1 Peter

1:1 From: Kefa, an emissary of Yeshua the Messiah To: God's chosen people, living as aliens in the Diaspora- in Pontus, Galatia, Cappadocia, the province of Asia, and Bythinia-

1 Peter 1:2 chosen according to the foreknowledge of God the Father and set apart by the Spirit for obeying Yeshua the Messiah and for sprinkling with his blood: Grace and [shalom] be yours in full measure.

1 Peter 1:3 Praised be God, Father of our Lord Yeshua the Messiah, who, in keeping with his great mercy, has caused us, through the resurrection of Yeshua the Messiah from the dead, to be born again to a living hope,

1 Peter 1:4 to an inheritance that cannot decay, spoil or fade, kept safe for you in heaven.

1 Peter 1:5 Meanwhile, through trusting, you are being protected by God's power for a deliverance ready to be revealed at the Last Time.

1 Peter 1:6 Rejoice in this, even though for a little while you may have to experience grief in various trials.

1 Peter 1:7 Even gold is tested for genuineness by fire. The purpose of these trials is so that your trust's genuineness, which is far more valuable than perishable gold, will be judged worthy of praise, glory and honor at the revealing of Yeshua the Messiah.

1 Peter 1:8 Without having seen him, you love him. Without seeing him now, but trusting in him, you continue to be full of joy that is glorious beyond words.

1 Peter 1:9 And you are receiving what your trust is aiming at, namely, your deliverance.

1 Peter 1:10 The prophets, who prophesied about this gift of deliverance that was meant for you, pondered and inquired diligently about it.

1 Peter 1:11 They were trying to find out the time and circumstances to which the Spirit of the Messiah in them was referring in predicting the Messiah's sufferings and the glorious things to follow.

1 Peter 1:12 It was revealed to them that their service when they spoke about these things was not for their own benefit, but for yours. And these same things have now been proclaimed to you by those who communicated the Good News to you through the [Ruach HaKodesh] sent from heaven. Even angels long to look into these things!

1 Peter 1:13 Therefore, get your minds ready for work, keep yourselves under control, and fix your hopes fully on the gift you will receive when Yeshua the Messiah is revealed.

1 Peter 1:14 As people who obey God, do not let yourselves be shaped by the evil desires you used to have when you were still ignorant.

1 Peter 1:15 On the contrary, following the Holy One who called you, become holy yourselves in your entire way of life;

1 Peter 1:16 since the [Tanakh] says, "You are to be holy because I am holy."

1 Peter 1:17 Also, if you are addressing as Father the one who judges impartially according to each person's actions, you should live out your temporary stay on earth in fear.

1 Peter 1:18 You should be aware that the ransom paid to free you from the worthless way of life which your fathers passed on to you did not consist of anything perishable like silver or gold;

1 Peter 1:19 on the contrary, it was the costly bloody sacrificial death of the Messiah, as of a lamb without defect or spot.

1 Peter 1:20 God knew him before the founding of the universe, but revealed him in the [acharit-hayamim] for your sakes.

1 Peter 1:21 Through him you trust in God, who raised him from the dead and gave him glory; so that your trust and hope are in God.

1 Peter 1:22 Now that you have purified yourselves by obeying the truth, so that you have a sincere love for your brothers, love each other deeply, with all your heart.

1 Peter 1:23 You have been born again not from some seed that will decay, but from one that cannot decay, through the living Word of God that lasts forever.

1 Peter 1:24 For all humanity is like grass, all its glory is like a wildflower- the grass withers, and the flower falls off;

1 Peter 1:25 but the Word of ADONAI lasts forever. Moreover, this Word is the Good News which has been proclaimed to you.

1 Peter 2:1 Therefore, rid yourselves of all malice, of all deceit, hypocrisy and envy, and of all the ways there are of speaking against people;

1 Peter 2:2 and be like newborn babies, thirsty for the pure milk of the Word; so that by it, you may grow up into deliverance.

1 Peter 2:3 For you have tasted that ADONAI is good.

1 Peter 2:4 As you come to him, the living stone, rejected by people but chosen by God and precious to him,

1 Peter 2:5 you yourselves, as living stones, are being built into a spiritual house to be [cohanim] set apart for God to offer spiritual sacrifices acceptable to him through Yeshua the Messiah.

1 Peter 2:6 This is why the [Tanakh] says, “Look! I am laying in Tziyon a stone, a chosen and precious cornerstone; and whoever rests his trust on it will certainly not be humiliated.”

1 Peter 2:7 Now to you who keep trusting, he is precious. But to those who are not trusting, “The very stone that the builders rejected has become the cornerstone”;

1 Peter 2:8 also he is a stone that will make people stumble, a rock over which they will trip. They are stumbling at the Word, disobeying it- as had been planned.

1 Peter 2:9 But you are a chosen people, the King’s [cohanim], a holy nation, a people for God to possess! Why? In order for you to declare the praises of the One who called you out of darkness into his wonderful light.

1 Peter 2:10 Once you were not a people, but now you are God’s people; before, you had not received mercy, but now you have received mercy.

1 Peter 2:11 Dear friends, I urge you as aliens and temporary residents not to give in to the desires of your old nature, which keep warring against you;

1 Peter 2:12 but to live such good lives among the pagans that even though they now speak against you as evil-doers, they will, as a result of seeing your good actions, give glory to God on the Day of his coming.

1 Peter 2:13 For the sake of the Lord, submit yourselves to every human authority- whether to the emperor as being supreme,

1 Peter 2:14 or to governors as being sent by him to punish wrongdoers and praise those who do what is good.

1 Peter 2:15 For it is God’s will that your doing good should silence the ignorant talk of foolish people.

1 Peter 2:16 Submit as people who are free, but not letting your freedom serve as an excuse for evil; rather, submit as God’s slaves.

1 Peter 2:17 Be respectful to all- keep loving the brotherhood, fearing God and honoring the emperor.

1 Peter 2:18 Household servants, submit yourselves to your masters, showing them full respect- and not only those who are kind and considerate, but also those who are harsh.

1 Peter 2:19 For it is a grace when someone, because he is mindful of God, bears up under the pain of undeserved punishment.

1 Peter 2:20 For what credit is there in bearing up under a beating you deserve for doing something wrong? But if you bear up under punishment, even though you have done what is right, God looks on it with favor.

1 Peter 2:21 Indeed, this is what you were called to; because the Messiah too suffered, on your behalf, leaving an example so that you should follow in his steps.

1 Peter 2:22 “He committed no sin, nor was any deceit found on his lips.”

1 Peter 2:23 When he was insulted, he didn’t retaliate with insults; when he suffered, he didn’t threaten, but handed them over to him who judges justly.

1 Peter 2:24 He himself bore our sins in his body on the stake, so that we might die to sins and live for righteousness- by his wounds you were healed.

1 Peter 2:25 For you used to be like sheep gone astray, but now you have turned to the Shepherd, who watches over you.

1 Peter 3:1 In the same way, wives, submit to your husbands; so that even if some of them do not believe the Word, they will be won over by your conduct, without your saying anything,

1 Peter 3:2 as they see your respectful and pure behavior.

1 Peter 3:3 Your beauty should not consist in externals such as fancy hairstyles, gold jewelry or what you wear;

1 Peter 3:4 rather, let it be the inner character of your heart, with the imperishable quality of a gentle and quiet spirit. In God’s sight this is of great value.

1 Peter 3:5 This is how the holy women of the past who put their hope in God used to adorn themselves and submit to their husbands,

1 Peter 3:6 the way Sarah obeyed Avraham, honoring him as her lord. You are her daughters if you do what is right and do not succumb to fear.

1 Peter 3:7 You husbands, likewise, conduct your married lives with understanding. Although your wife may be weaker physically, you should respect her as a fellow-heir of the gift of Life. If you don’t, your prayers will be blocked.

1 Peter 3:8 Finally, all of you, be one in mind and feeling; love as brothers; and be compassionate and humble-minded,

1 Peter 3:9 not repaying evil with evil or insult with insult, but, on the contrary, with blessing. For it is to this that you have been called, so that you may receive a blessing.

1 Peter 3:10 For “Whoever wants to love life and see good days must keep his tongue from evil and his lips from speaking deceit,

1 Peter 3:11 turn from evil and do good, seek peace and chase after it.

1 Peter 3:12 For ADONAI keeps his eyes on the righteous, and his ears are open to their prayers; but the face of ADONAI is against those who do evil things.”

1 Peter 3:13 For who will hurt you if you become zealots for what is good?

1 Peter 3:14 But even if you do suffer for being righteous, you are blessed! Moreover, don’t fear what they fear or be disturbed,

1 Peter 3:15 but treat the Messiah as holy, as Lord in your hearts; while remaining always ready to give a reasoned answer to anyone who asks you to explain the hope you have in you- yet with humility and fear,

1 Peter 3:16 keeping your conscience clear, so that when you are spoken against, those who abuse the good behavior flowing from your union with the Messiah may be put to shame.

1 Peter 3:17 For if God has in fact willed that you should suffer, it is better that you suffer for doing what is good than for doing what is evil.

1 Peter 3:18 For the Messiah himself died for sins, once and for all, a righteous person on behalf of unrighteous people, so that he might bring you to God. He was put to death in the flesh but brought to life by the Spirit;

1 Peter 3:19 and in this form he went and made a proclamation to the imprisoned spirits,

1 Peter 3:20 to those who were disobedient long ago, in the days of Noach, when God waited patiently during the building of the ark, in which a few people- to be specific, eight- were delivered by means of water.

1 Peter 3:21 This also prefigures what delivers us now, the water of immersion, which is not the removal of dirt from the body, but one’s pledge to keep a good conscience toward God, through the resurrection of Yeshua the Messiah.

1 Peter 3:22 He has gone into heaven and is at the right hand of God, with angels, authorities and powers subject to him.

1 Peter 4:1 Therefore, since the Messiah suffered physically, you too are to arm yourselves with the same attitude. For whoever has suffered physically is finished with sin,

1 Peter 4:2 with the result that he lives the rest of his earthly life no longer controlled by human desires, but by God's will.

1 Peter 4:3 For you have spent enough time already living the way the pagans want you to live- in debauchery, lust, drunkenness, orgies, wild parties and forbidden idol-worship.

1 Peter 4:4 They think it strange that you don't plunge with them into the same flood of dissoluteness, and so they heap insults on you.

1 Peter 4:5 But they will have to give an account to him who stands ready to judge the living and the dead.

1 Peter 4:6 This is why he was proclaimed to those who have died; it was so that, although physically they would receive the judgment common to all humanity, they might live by the Spirit in the way that God has provided.

1 Peter 4:7 The accomplishing of the goal of all things is close at hand. Therefore, keep alert and self-controlled, so that you can pray.

1 Peter 4:8 More than anything, keep loving each other actively; because love covers many sins.

1 Peter 4:9 Welcome one another into your homes without grumbling.

1 Peter 4:10 As each one has received some spiritual gift, he should use it to serve others, like good managers of God's many-sided grace-

1 Peter 4:11 if someone speaks, let him speak God's words; if someone serves, let him do so out of strength that God supplies; so that in everything God may be glorified through Yeshua the Messiah- to him be glory and power forever and ever. [Amen].

1 Peter 4:12 Dear friends, don't regard as strange the fiery ordeal occurring among you to test you, as if something extraordinary were happening to you.

1 Peter 4:13 Rather, to the extent that you share the fellowship of the Messiah's sufferings, rejoice; so that you will rejoice even more when his [Sh'khinah] is revealed.

1 Peter 4:14 If you are being insulted because you bear the name of the Messiah, how blessed you are! For the Spirit of the [Sh'khinah], that is, the Spirit of God, is resting on you!

1 Peter 4:15 Let none of you suffer for being a murderer or a thief or an evildoer or a meddler in other people's affairs.

1 Peter 4:16 But if anyone suffers for being Messianic, let him not be ashamed; but let him bring glory to God by the way he bears this name.

1 Peter 4:17 For the time has come for the judgment to begin. It begins with the household of God; and if it starts with us, what will the outcome be for those who are disobeying God's Good News?-

1 Peter 4:18 “If the righteous is barely delivered, where will the ungodly and sinful end up?”

1 Peter 4:19 So let those who are suffering according to God’s will entrust themselves to a faithful Creator by continuing to do what is good.

1 Peter 5:1 Therefore, I urge the congregation leaders among you, as a fellow-leader and witness to the Messiah’s sufferings, as well as a sharer in the glory to be revealed:

1 Peter 5:2 shepherd the flock of God that is in your care, exercising oversight not out of constraint, but willingly, as God wants; and not out of a desire for dishonest gain, but with enthusiasm;

1 Peter 5:3 also not as [machers] domineering over those in your care, but as people who become examples to the flock.

1 Peter 5:4 Then, when the Chief Shepherd appears, you will receive glory as your unfading crown.

1 Peter 5:5 Likewise, you who are less experienced, submit to leaders. Further, all of you should clothe yourselves in humility toward one another, because God opposes the arrogant, but to the humble he gives grace.

1 Peter 5:6 Therefore, humble yourselves under the mighty hand of God, so that at the right time he may lift you up.

1 Peter 5:7 Throw all your anxieties upon him, because he cares about you.

1 Peter 5:8 Stay sober, stay alert! Your enemy, the Adversary, stalks about like a roaring lion looking for someone to devour.

1 Peter 5:9 Stand against him, firm in your trust, knowing that your brothers throughout the world are going through the same kinds of suffering.

1 Peter 5:10 You will have to suffer only a little while; after that, God, who is full of grace, the one who called you to his eternal glory in union with the Messiah, will himself restore, establish and strengthen you and make you firm.

1 Peter 5:11 To him be the power forever and ever. [Amen].

1 Peter 5:12 Through Sila, whom I regard as a faithful brother, I have written you briefly, encouraging you and giving my witness that this is God’s true grace. Stand firm in it!

1 Peter 5:13 Your sister congregation in Bavel, chosen along with you, sends greetings to you, as does my son Mark.

1 Peter 5:14 Greet each other with a kiss of love. “[Shalom] [aleikhem]!” to all who belong to the Messiah.

2 Peter

1:1 From: Shim'on Kefa, a slave and emissary of Yeshua the Messiah To: Those who, through the righteousness of our God and of our Deliverer Yeshua the Messiah, have been given the same kind of trust as ours:

2 Peter 1:2 May grace and [shalom] be yours in full measure, as you come to a full knowledge of God and Yeshua our Lord.

2 Peter 1:3 God's power has given us everything we need for life and godliness, through our knowing the One who called us to his own glory and goodness.

2 Peter 1:4 By these he has given us valuable and superlatively great promises, so that through them you might come to share in God's nature and escape the corruption which evil desires have brought into the world.

2 Peter 1:5 For this very reason, try your hardest to furnish your faith with goodness, goodness with knowledge,

2 Peter 1:6 knowledge with self-control, self-control with perseverance, perseverance with godliness,

2 Peter 1:7 godliness with brotherly affection, and brotherly affection with love.

2 Peter 1:8 For if you have these qualities in abundance, they keep you from being barren and unfruitful in the knowledge of our Lord Yeshua the Messiah.

2 Peter 1:9 Indeed, whoever lacks them is blind, so shortsighted that he forgets that his past sins have been washed away.

2 Peter 1:10 Therefore, brothers, try even harder to make your being called and chosen a certainty. For if you keep doing this, you will never stumble.

2 Peter 1:11 Thus you will be generously supplied with everything you need to enter the eternal Kingdom of our Lord and Deliverer, Yeshua the Messiah.

2 Peter 1:12 For this reason, I will always remind you about these things, even though you know them and are firmly established in the truth you already have.

2 Peter 1:13 And I consider it right to keep stirring you up with reminders, as long as I am in the tent of this body.

2 Peter 1:14 I know that I will soon lay aside this tent of mine, as our Lord Yeshua the Messiah has made clear to me.

2 Peter 1:15 And I will do my best to see that after my exodus, you will be able to remember these things at all times.

2 Peter 1:16 For when we made known to you the power and the coming of our Lord Yeshua the Messiah, we did not rely on cunningly contrived myths. On the contrary, we saw his majesty with our own eyes.

2 Peter 1:17 For we were there when he received honor and glory from God the Father; and the voice came to him from the grandeur of the [Sh'khinah], saying, "This is my son, whom I love; I am well pleased with him!"

2 Peter 1:18 We heard this voice come out of heaven when we were with him on the holy mountain.

2 Peter 1:19 Yes, we have the prophetic Word made very certain. You will do well to pay attention to it as to a light shining in a dark, murky place, until the Day dawns and the Morning Star rises in your hearts.

2 Peter 1:20 First of all, understand this: no prophecy of Scripture is to be interpreted by an individual on his own;

2 Peter 1:21 for never has a prophecy come as a result of human willing- on the contrary, people moved by the [Ruach HaKodesh] spoke a message from God.

2 Peter 2:1 But among the people there were also false prophets, just as there will be false teachers among you. Under false pretenses they will introduce destructive heresies, even denying the Master who bought them, and thus bring on themselves swift destruction.

2 Peter 2:2 Many will follow their debaucheries; and because of them, the true Way will be maligned.

2 Peter 2:3 In their greed they will exploit you with fabricated stories. Their punishment, decreed long ago, is not idle; their destruction is not asleep!

2 Peter 2:4 For God did not spare the angels who sinned; on the contrary, he put them in gloomy dungeons lower than Sh'ol to be held for judgment.

2 Peter 2:5 And he did not spare the ancient world; on the contrary, he preserved Noach, a herald of righteousness, with seven others, and brought the Flood upon a world of ungodly people.

2 Peter 2:6 And he condemned the cities of S'dom and 'Amora, reducing them to ashes and ruin, as a warning to those in the future who would live ungodly lives;

2 Peter 2:7 but he rescued Lot, a righteous man who was distressed by the debauchery of those unprincipled people;

2 Peter 2:8 for the wicked deeds which that righteous man saw and heard, as he lived among them, tormented his righteous heart day after day.

2 Peter 2:9 So the Lord knows how to rescue the godly from trials and how to hold the wicked until the Day of Judgment while continuing to punish them,

2 Peter 2:10 especially those who follow their old natures in lust for filth and who despise authority. Presumptuous and self-willed, these false teachers do not tremble at insulting angelic beings;

2 Peter 2:11 whereas angels, though stronger and more powerful, do not bring before the Lord an insulting charge against them.

2 Peter 2:12 But these people, acting without thinking, like animals without reason, born to be captured and destroyed, insult things about which they have no knowledge. When they are destroyed, their destruction will be total-

2 Peter 2:13 they will be paid back harm as wages for the harm they are doing. Their idea of pleasure is carousing in broad daylight; they are spots and defects reveling in their deceptions as they share meals with you-

2 Peter 2:14 for they have eyes always on the lookout for a woman who will commit adultery, eyes that never stop sinning; and they have a heart that has exercised itself in greed; so that they seduce unstable people. What a cursed brood!

2 Peter 2:15 These people have left the straight way and wandered off to follow the way of Bil'am Ben-B'or, who loved the wages of doing harm

2 Peter 2:16 but was rebuked for his sin- a dumb beast of burden spoke out with a human voice and restrained the prophet's insanity!

2 Peter 2:17 Waterless springs they are, mists driven by a gust of wind; for them has been reserved the blackest darkness.

2 Peter 2:18 Mouthing grandiosities of nothingness, they play on the desires of the old nature, in order to seduce with debaucheries people who have just begun to escape from those whose way of life is wrong.

2 Peter 2:19 They promise them freedom, but they themselves are slaves of corruption; for a person is slave to whatever has defeated him.

2 Peter 2:20 Indeed, if they have once escaped the pollutions of the world through knowing our Lord and Deliverer, Yeshua the Messiah, and then have again become entangled and defeated by them, their latter condition has become worse than their former.

2 Peter 2:21 It would have been better for them not to have known the Way of righteousness than, fully knowing, to turn from the holy command delivered to them.

2 Peter 2:22 What has happened to them accords with the true proverb, "A dog returns to its own vomit." Yes, "The pig washed itself, only to wallow in the mud!"

2 Peter 3:1 Dear friends, I am writing you now this second letter; and in both letters I am trying to arouse you to wholesome thinking by means of reminders;

2 Peter 3:2 so that you will keep in mind the predictions of the holy prophets and the command given by the Lord and Deliverer through your emissaries.

2 Peter 3:3 First, understand this: during the Last Days, scoffers will come, following their own desires

2 Peter 3:4 and asking, “Where is this promised ‘coming’ of his? For our fathers have died, and everything goes on just as it has since the beginning of creation.”

2 Peter 3:5 But, wanting so much to be right about this, they overlook the fact that it was by God’s Word that long ago there were heavens, and there was land which arose out of water and existed between the waters,

2 Peter 3:6 and that by means of these things the world of that time was flooded with water and destroyed.

2 Peter 3:7 It is by that same Word that the present heavens and earth, having been preserved, are being kept for fire until the Day of Judgment, when ungodly people will be destroyed.

2 Peter 3:8 Moreover, dear friends, do not ignore this: with the Lord, one day is like a thousand years and a thousand years like one day

2 Peter 3:9 The Lord is not slow in keeping his promise, as some people think of slowness; on the contrary, he is patient with you; for it is not his purpose that anyone should be destroyed, but that everyone should turn from his sins.

2 Peter 3:10 However, the Day of the Lord will come “like a thief.” On that Day the heavens will disappear with a roar, the elements will melt and disintegrate, and the earth and everything in it will be burned up.

2 Peter 3:11 Since everything is going to be destroyed like this, what kind of people should you be? You should lead holy and godly lives,

2 Peter 3:12 as you wait for the Day of God and work to hasten its coming. That Day will bring on the destruction of the heavens by fire, and the elements will melt from the heat;

2 Peter 3:13 but we, following along with his promise, wait for new heavens and a new earth, in which righteousness will be at home.

2 Peter 3:14 Therefore, dear friends, as you look for these things, do everything you can to be found by him without spot or defect and at peace.

2 Peter 3:15 And think of our Lord’s patience as deliverance, just as our dear brother Sha’ul also wrote you, following the wisdom God gave him.

2 Peter 3:16 Indeed, he speaks about these things in all his letters. They contain some things that are hard to understand, things which the uninstructed and unstable distort, to their own destruction, as they do the other Scriptures.

2 Peter 3:17 But you, dear friends, since you know this in advance, guard yourselves; so that you will not be led away by the errors of the wicked and fall from your own secure position.

2 Peter 3:18 And keep growing in grace and knowledge of our Lord and Deliverer, Yeshua the Messiah. To him be the glory, both now and forever! [Amen].

1 John

1:1 The Word, which gives life! He existed from the beginning. We have heard him, we have seen him with our eyes, we have contemplated him, we have touched him with our hands!

1 John 1:2 The life appeared, and we have seen it. We are testifying to it and announcing it to you- eternal life! He was with the Father, and he appeared to us.

1 John 1:3 What we have seen and heard, we are proclaiming to you; so that you too may have fellowship with us. Our fellowship is with the Father and with his Son, Yeshua the Messiah.

1 John 1:4 We are writing these things so that our joy may be complete.

1 John 1:5 And this is the message which we have heard from him and proclaim to you: God is light, and there is no darkness in him- none!

1 John 1:6 If we claim to have fellowship with him while we are walking in the darkness, we are lying and not living out the truth.

1 John 1:7 But if we are walking in the light, as he is in the light, then we have fellowship with each other, and the blood of his Son Yeshua purifies us from all sin.

1 John 1:8 If we claim not to have sin, we are deceiving ourselves, and the truth is not in us.

1 John 1:9 If we acknowledge our sins, then, since he is trustworthy and just, he will forgive them and purify us from all wrongdoing.

1 John 1:10 If we claim we have not been sinning, we are making him out to be a liar, and his Word is not in us.

1 John 2:1 My children, I am writing you these things so that you won’t sin. But if anyone does sin, we have Yeshua the Messiah, the [Tzaddik], who pleads our cause with the Father.

1 John 2:2 Also, he is the [kapparah] for our sins- and not only for ours, but also for those of the whole world.

1 John 2:3 The way we can be sure we know him is if we are obeying his commands.

1 John 2:4 Anyone who says, “I know him,” but isn’t obeying his commands is a liar- the truth is not in him.

1 John 2:5 But if someone keeps doing what he says, then truly love for God has been brought to its goal in him. This is how we are sure that we are united with him.

1 John 2:6 A person who claims to be continuing in union with him ought to conduct his life the way he did.

1 John 2:7 Dear friends, I am not writing you a new command. On the contrary, it is an old command, which you have had from the beginning; the old command is the message which you have heard before.

1 John 2:8 Yet I am writing you a new command, and its reality is seen both in him and in you, because the darkness is passing away and the true light is already shining.

1 John 2:9 Anyone who claims to be in this light while hating his brother is still in the dark.

1 John 2:10 The person who keeps loving his brother remains in the light, and there is nothing in him that could make him trip.

1 John 2:11 But the person who hates his brother is in the dark- yes, he is walking in the dark, and he doesn’t know where he is going, because the darkness has blinded his eyes.

1 John 2:12 You children, I am writing you because your sins have been forgiven for his sake.

1 John 2:13 You fathers, I am writing you because you have known him who has existed from the beginning. You young people, I am writing you because you have overcome the Evil One.

1 John 2:14 You children, I have written you because you have known the Father. You fathers, I have written you because you have known him who has existed from the beginning. You young people, I have written you because you are strong- the Word of God remains in you, and you have overcome the Evil One.

1 John 2:15 Do not love the world or the things of the world. If someone loves the world, then love for the Father is not in him;

1 John 2:16 because all the things of the world- the desires of the old nature, the desires of the eyes, and the pretensions of life- are not from the Father but from the world.

1 John 2:17 And the world is passing away, along with its desires. But whoever does God’s will remains forever.

1 John 2:18 Children, this is the Last Hour. You have heard that an Anti-Messiah is coming; and in fact, many anti-Messiahs have arisen now- which is how we know that this is the Last Hour.

1 John 2:19 They went out from us, but they weren’t part of us; for had they been part of us, they would have remained with us.

1 John 2:20 But you have received the Messiah’s anointing from [HaKadosh], and you know all this.

1 John 2:21 It is not because you don’t know the truth that I have written to you, but because you do know it, and because no lie has its origin in the truth.

1 John 2:22 Who is a liar at all, if not the person who denies that Yeshua is the Messiah? Such a person is an anti-Messiah- he is denying the Father and the Son.

1 John 2:23 Everyone who denies the Son is also without the Father, but the person who acknowledges the Son has the Father as well.

1 John 2:24 Let what you heard from the beginning remain in you. If what you heard from the beginning remains in you, you will also remain in union with both the Son and the Father.

1 John 2:25 And this is what he has promised us: eternal life.

1 John 2:26 I have written you these things about the people who are trying to deceive you.

1 John 2:27 As for you, the Messianic anointing you received from the Father remains in you, so that you have no need for anyone to teach you. On the contrary, as his Messianic anointing continues to teach you about all things, and is true, not a counterfeit, so, just as he taught you, remain united with him.

1 John 2:28 And now, children, remain united with him; so that when he appears, we may have confidence and not shrink back from him in shame at his coming.

1 John 2:29 If you know that he is righteous, you should also know that he is the Father of everyone who does what is right.

1 John 3:1 See what love the Father has lavished on us in letting us be called God’s children! For that is what we are. The reason the world does not know us is that it has not known him.

1 John 3:2 Dear friends, we are God’s children now; and it has not yet been made clear what we will become. We do know that when he appears, we will be like him; because we will see him as he really is.

1 John 3:3 And everyone who has this hope in him continues purifying himself, since God is pure.

1 John 3:4 Everyone who keeps sinning is violating [Torah]- indeed, sin is violation of [Torah].

1 John 3:5 You know that he appeared in order to take away sins, and that there is no sin in him.

1 John 3:6 So no one who remains united with him continues sinning; everyone who does continue sinning has neither seen him nor known him.

1 John 3:7 Children, don’t let anyone deceive you- it is the person that keeps on doing what is right who is righteous, just as God is righteous.

1 John 3:8 The person who keeps on sinning is from the Adversary, because from the very beginning the Adversary has kept on sinning. It was for this very reason that the Son of God appeared, to destroy these doings of the Adversary.

1 John 3:9 No one who has God as his Father keeps on sinning, because the seed planted by God remains in him. That is, he cannot continue sinning, because he has God as his Father.

1 John 3:10 Here is how one can distinguish clearly between God’s children and those of the Adversary: everyone who does not continue doing what is right is not from God. Likewise, anyone who fails to keep loving his brother is not from God.

1 John 3:11 For this is the message which you have heard from the beginning: that we should love each other

1 John 3:12 and not be like Kayin, who was from the Evil One and murdered his own brother. Why did he murder him? Because his own actions were evil, and his brother’s were righteous.

1 John 3:13 Don’t be amazed, brothers, if the world hates you.

1 John 3:14 We, for our part, know that we have passed from death to life because we keep loving the brothers. The person who fails to keep on loving is still under the power of death.

1 John 3:15 Everyone who hates his brother is a murderer, and you know that no murderer has eternal life in him.

1 John 3:16 The way that we have come to know love is through his having laid down his life for us. And we ought to lay down our lives for the brothers!

1 John 3:17 If someone has worldly possessions and sees his brother in need, yet closes his heart against him, how can he be loving God?

1 John 3:18 Children, let us love not with words and talk, but with actions and in reality!

1 John 3:19 Here is how we will know that we are from the truth and will set our hearts at rest in his presence:

1 John 3:20 if our hearts know something against us, God is greater than our hearts, and he knows everything.

1 John 3:21 Dear friends, if our hearts know nothing against us, we have confidence in approaching God;

1 John 3:22 then, whatever we ask for, we receive from him; because we are obeying his commands and doing the things that please him.

1 John 3:23 This is his command: that we are to trust in the person and power of his Son Yeshua the Messiah and to keep loving one another, just as he commanded us.

1 John 3:24 Those who obey his commands remain united with him and he with them. Here is how we know that he remains united with us: by the Spirit whom he gave us.

1 John 4:1 Dear friends, don’t trust every spirit. On the contrary, test the spirits to see whether they are from God; because many false prophets have gone out into the world.

1 John 4:2 Here is how you recognize the Spirit of God: every spirit which acknowledges that Yeshua the Messiah came as a human being is from God,

1 John 4:3 and every spirit which does not acknowledge Yeshua is not from God- in fact, this is the spirit of the Anti-Messiah. You have heard that he is coming. Well, he’s here now, in the world already!

1 John 4:4 You, children, are from God and have overcome the false prophets, because he who is in you is greater than he who is in the world.

1 John 4:5 They are from the world; therefore, they speak from the world’s viewpoint; and the world listens to them.

1 John 4:6 We are from God. Whoever knows God listens to us; whoever is not from God doesn’t listen to us. This is how we distinguish the Spirit of truth from the spirit of error.

1 John 4:7 Beloved friends, let us love one another; because love is from God; and everyone who loves has God as his Father and knows God.

1 John 4:8 Those who do not love, do not know God; because God is love.

1 John 4:9 Here is how God showed his love among us: God sent his only Son into the world, so that through him we might have life.

1 John 4:10 Here is what love is: not that we have loved God, but that he loved us and sent his Son to be the [kapparah] for our sins.

1 John 4:11 Beloved friends, if this is how God loved us, we likewise ought to love one another.

1 John 4:12 No one has ever seen God; if we love one another, God remains united with us, and our love for him has been brought to its goal in us.

1 John 4:13 Here is how we know that we remain united with him and he with us: he has given to us from his own Spirit.

1 John 4:14 Moreover, we have seen and we testify that the Father has sent his Son as Deliverer of the world.

1 John 4:15 If someone acknowledges that Yeshua is the Son of God, God remains united with him, and he with God.

1 John 4:16 Also we have come to know and trust the love that God has for us. God is love; and those who remain in this love remain united with God, and God remains united with them.

1 John 4:17 Here is how love has been brought to maturity with us: as the Messiah is, so are we in the world. This gives us confidence for the Day of Judgment.

1 John 4:18 There is no fear in love. On the contrary, love that has achieved its goal gets rid of fear, because fear has to do with punishment; the person who keeps fearing has not been brought to maturity in regard to love.

1 John 4:19 We ourselves love now because he loved us first.

1 John 4:20 If anyone says, “I love God,” and hates his brother, he is a liar. For if a person does not love his brother, whom he has seen, then he cannot love God, whom he has not seen.

1 John 4:21 Yes, this is the command we have from him: whoever loves God must love his brother too.

1 John 5:1 Everyone who believes that Yeshua is the Messiah has God as his father, and everyone who loves a father loves his offspring too.

1 John 5:2 Here is how we know that we love God’s children: when we love God, we also do what he commands.

1 John 5:3 For loving God means obeying his commands. Moreover, his commands are not burdensome,

1 John 5:4 because everything which has God as its Father overcomes the world. And this is what victoriously overcomes the world: our trust.

1 John 5:5 Who does overcome the world if not the person who believes that Yeshua is the Son of God?

1 John 5:6 He is the one who came by means of water and blood, Yeshua the Messiah- not with water only, but with the water and the blood. And the Spirit bears witness, because the Spirit is the truth.

1 John 5:7 There are three witnesses-

1 John 5:8 the Spirit, the water and the blood- and these three are in agreement.

1 John 5:9 If we accept human witness, God’s witness is stronger, because it is the witness which God has given about his Son.

1 John 5:10 Those who keep trusting in the Son of God have this witness in them. Those who do not keep trusting God have made him out to be a liar, because they have not trusted in the witness which God has given about his Son.

1 John 5:11 And this is the witness: God has given us eternal life, and this life is in his Son.

1 John 5:12 Those who have the Son have the life; those who do not have the Son of God do not have the life.

1 John 5:13 I have written you these things so that you may know that you have eternal life- you who keep trusting in the person and power of the Son of God.

1 John 5:14 This is the confidence we have in his presence: if we ask anything that accords with his will, he hears us.

1 John 5:15 And if we know that he hears us- whatever we ask- then we know that we have what we have asked from him.

1 John 5:16 If anyone sees his brother committing a sin that does not lead to death, he will ask; and God will give him life for those whose sinning does not lead to death. There is sin that does lead to death; I am not saying he should pray about that.

1 John 5:17 All wrongdoing is sin, but there is sin that does not lead to death.

1 John 5:18 We know that everyone who has God as his Father does not go on sinning; on the contrary, the Son born of God protects him, and the Evil One does not touch him.

1 John 5:19 We know that we are from God, and that the whole world lies in the power of the Evil One.

1 John 5:20 And we know that the Son of God has come and has given us discernment, so that we may know who is genuine; moreover, we are united with the One who is genuine, united with his Son Yeshua the Messiah. He is the genuine God and eternal life.

1 John 5:21 Children, guard yourselves against false gods!

2 John

1:1

2 John 2:1

2 John 3:1

2 John 4:1

2 John 5:1 From: The Elder To: The chosen lady and her children, whom I love in truth- and not only I but also all who have come to know the truth-

2 John 5:2 because of the Truth which remains united with us and will be with us forever:

2 John 5:3 Grace, mercy and [shalom] will be with us from God the Father and from Yeshua the Messiah, the Son of the Father, in truth and love.

2 John 5:4 I was very happy when I found some of your children living in truth, just as the Father commanded us.

2 John 5:5 And now, dear lady, I am requesting that we love one another- not as if this were a new command I am writing you, for it is the one which we have had from the beginning.

2 John 5:6 Moreover, love is this: that we should live according to his commands. This is the command, as you people have heard from the beginning; live by it!

2 John 5:7 For many deceivers have gone out into the world, people who do not acknowledge Yeshua the Messiah’s coming as a human being. Such a person is a deceiver and an anti-Messiah.

2 John 5:8 Watch yourselves, so that you won’t lose what you have worked for, but will receive your full reward.

2 John 5:9 Everyone who goes ahead and does not remain true to what the Messiah has taught does not have God. Those who remain true to his teaching have both the Father and the Son.

2 John 5:10 If someone comes to you and does not bring this teaching, don’t welcome him into your home. Don’t even say, “[Shalom]!” to him;

2 John 5:11 for the person who says, “[Shalom]!” to him shares in his evil deeds.

2 John 5:12 Although I have much to write you people, I would rather not use paper and ink. Instead, I hope to come and see you and to talk with you face to face, so that our joy may be complete.

2 John 5:13 The children of your chosen sister send you their greetings.

3 John

1:1

3 John 2:1

3 John 3:1

3 John 4:1

3 John 5:1 From: The Elder To: Dear Gaius, whom I love in truth:

3 John 5:2 Dear friend, I am praying that everything prosper with you and that you be in good health, as I know you are prospering spiritually.

3 John 5:3 For I was so happy when some brothers came and testified how faithful you are to the truth, as you continue living in the truth.

3 John 5:4 Nothing gives me greater joy than hearing that my children are living in the truth.

3 John 5:5 Dear friend, you are faithful in all the work you are doing for the brothers, even when they are strangers to you.

3 John 5:6 They have testified to your love in front of the congregation. You will be doing well if you send them on their way in a manner worthy of God,

3 John 5:7 since it was for the sake of [HaShem] that they went out without accepting anything from the [Goyim].

3 John 5:8 It is we, therefore, who should support such people; so that we may share in their work for the truth.

3 John 5:9 I wrote something to the congregation; but Diotrephes, who likes to be the [macher] among them, doesn't recognize our authority.

3 John 5:10 So if I come, I will bring up everything he is doing, including his spiteful and groundless gossip about us. And as if that weren't enough for him, he refuses to recognize the brothers' authority either; moreover, he stops those who want to do so and tries to drive them out of the congregation!

3 John 5:11 Dear friend, don't imitate the bad, but the good. Those who do what is good are from God; those who do what is bad are not from God.

3 John 5:12 Everyone speaks well of Demetrius, and so does the truth itself. We vouch for him, and you know that our testimony is true.

3 John 5:13 I have much to write you, but I don't want to write with pen and ink;

3 John 5:14 however, I am hoping to see you very soon, and we will speak face to face. [Shalom] to you. Your friends send you their greetings. Greet each of our friends by name.

Juda

1:1

Juda 2:1

Juda 3:1

Juda 4:1

Juda 5:1 From: Y'hudah, a slave of Yeshua the Messiah and a brother of Ya'akov To: Those who have been called, who are loved by God the Father and kept for Yeshua the Messiah:

Juda 5:2 May mercy, love and [shalom] be yours in full measure.

Juda 5:3 Dear friends, I was busily at work writing to you about the salvation we share, when I found it necessary to write, urging you to keep contending earnestly for the faith which was once and for all passed on to God's people.

Juda 5:4 For certain individuals, the ones written about long ago as being meant for this condemnation, have wormed their way in- ungodly people who pervert God's grace into a license for debauchery and disown our only Master and Lord, Yeshua the Messiah.

Juda 5:5 Since you already know all this, my purpose is only to remind you that ADONAI, who once delivered the people from Egypt, later destroyed those who did not trust.

Juda 5:6 And the angels that did not keep within their original authority, but abandoned their proper sphere, he has kept in darkness, bound with everlasting chains for the Judgment of the Great Day.

Juda 5:7 And S'dom, 'Amora and the surrounding cities, following a pattern like theirs, committing sexual sins and perversions, lie exposed as a warning of the everlasting fire awaiting those who must undergo punishment.

Juda 5:8 Likewise, these people, with their visions, defile their own flesh, despise godly authority and insult angelic beings.

Juda 5:9 When Mikha'el, one of the ruling angels, took issue with the Adversary, arguing over the body of Moshe, he did not dare bring against him an insulting charge, but said, "May ADONAI rebuke you."

Juda 5:10 However, these people insult anything they don't understand; and what they do understand naturally, without thinking, like animals- by these things they are destroyed!

Juda 5:11 Woe to them, in that they have walked the road of Kayin, they have given themselves over for money to the error of Bil'am, they have been destroyed in the rebellion of Korach.

Juda 5:12 These men are filthy spots at your festive gatherings meant to foster love; they share your meals without a qualm, while caring only for themselves. They are waterless clouds carried along by the winds; trees without fruit even in autumn, and doubly dead because they have been uprooted;

Juda 5:13 savage sea-waves heaving forth their shameful deeds like foam; wandering stars for whom the blackest darkness has been reserved forever.

Juda 5:14 Moreover, Hanokh, in the seventh generation starting with Adam, also prophesied about these men, saying, "Look! ADONAI came with his myriads of holy ones

Juda 5:15 to execute judgment against everyone, that is, to convict all the godless for their godless deeds which they have done in such a godless way, and for all the harsh words these godless sinners have spoken against him."

Juda 5:16 These people are grumblers and complainers, they follow their evil passions, their mouths speak grandiosities, and they flatter others to gain advantage.

Juda 5:17 But you, dear friends, keep in mind the words spoken in advance by the emissaries of our Lord Yeshua the Messiah.

Juda 5:18 They told you, “During the [acharit-hayamim] there will be scoffers following their own godless passions.”

Juda 5:19 These are the people who cause divisions. They are controlled by their impulses, because they don’t have the Spirit.

Juda 5:20 But you, dear friends, build yourselves up in your most holy faith, and pray in union with the [Ruach HaKodesh].

Juda 5:21 Thus keep yourselves in God’s love, as you wait for our Lord Yeshua the Messiah to give you the mercy that leads to eternal life.

Juda 5:22 Rebuke some who are disputing;

Juda 5:23 save others, snatching them out of the fire; and to yet others, show mercy, but with fear, hating even the clothes stained by their vices.

Juda 5:24 Now, to the one who can keep you from falling and set you without defect and full of joy in the presence of his [Sh’khinah]-

Juda 5:25 to God alone, our Deliverer, through Yeshua the Messiah, our Lord- be glory, majesty, power and authority before all time, now and forever. [Amen].

Revelation

1:1 This is the revelation which God gave to Yeshua the Messiah, so that he could show his servants what must happen very soon. He communicated it by sending his angel to his servant Yochanan,

Revelation 1:2 who bore witness to the Word of God and to the testimony of Yeshua the Messiah, as much as he saw.

Revelation 1:3 Blessed are the reader and hearers of the words of this prophecy, provided they obey the things written in it! For the time is near!

Revelation 1:4 From: Yochanan To: The seven Messianic communities in the province of Asia: Grace and [shalom] to you from the One who is, who was and who is coming; from the sevenfold Spirit before his throne;

Revelation 1:5 and from Yeshua the Messiah, the faithful witness, the firstborn from the dead and the ruler of the earth’s kings. To him, the one who loves us, who has freed us from our sins at the cost of his blood,

Revelation 1:6 who has caused us to be a kingdom, that is, [cohanim] for God, his Father- to him be the glory and the rulership forever and ever. [Amen].

Revelation 1:7 Look! He is coming with the clouds! Every eye will see him, including those who pierced him; and all the tribes of the Land will mourn him. Yes! [Amen]!

Revelation 1:8 “I am the ‘A’ and the ‘Z,’“ says ADONAI, God of heaven’s armies, the One who is, who was and who is coming.

Revelation 1:9 I, Yochanan, am a brother of yours and a fellow-sharer in the suffering, kingship and perseverance that come from being united with Yeshua. I had been exiled to the island called Patmos for having proclaimed the message of God and borne witness to Yeshua.

Revelation 1:10 I came to be, in the Spirit, on the Day of the Lord; and I heard behind me a loud voice, like a trumpet,

Revelation 1:11 saying, “Write down what you see on a scroll, and send it to the seven Messianic communities- Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea!”

Revelation 1:12 I turned around to see who was speaking to me; and when I had turned, I saw seven gold [menorah]s;

Revelation 1:13 and among the [menorah]s was someone like a Son of Man, wearing a robe down to his feet and a gold band around his chest.

Revelation 1:14 His head and hair were as white as snow-white wool, his eyes like a fiery flame,

Revelation 1:15 his feet like burnished brass refined in a furnace, and his voice like the sound of rushing waters.

Revelation 1:16 In his right hand he held seven stars, out of his mouth went a sharp double-edged sword, and his face was like the sun shining in full strength.

Revelation 1:17 When I saw him, I fell down at his feet like a dead man. He placed his right hand upon me and said, “Don’t be afraid! I am the First and the Last,

Revelation 1:18 the Living One. I was dead, but look!- I am alive forever and ever! And I hold the keys to Death and Sh’ol.

Revelation 1:19 So write down what you see, both what is now, and what will happen afterwards.

Revelation 1:20 Here is the secret meaning of the seven stars you saw in my right hand, and of the seven gold [menorah]s: the seven stars are the angels of the seven Messianic communities, and the seven [menorah]s are the seven Messianic communities.

Revelation 2:1 “To the angel of the Messianic Community in Ephesus, write: ‘Here is the message from the one who holds the seven stars in his right hand and walks among the seven gold [menorah]s:

Revelation 2:2 “I know what you have been doing, how hard you have worked, how you have persevered, and how you can’t stand wicked people; so you tested those who call themselves emissaries but aren’t- and you found them to be liars.

Revelation 2:3 You are persevering, and you have suffered for my sake without growing weary.

Revelation 2:4 But I have this against you: you have lost the love you had at first.

Revelation 2:5 Therefore, remember where you were before you fell, turn from this sin, and do what you used to do before. Otherwise, I will come to you and remove your [menorah] from its place- if you don't turn from your sin!

Revelation 2:6 But you have this in your favor: you hate what the Nicolaitans do- I hate it too.

Revelation 2:7 Those who have ears, let them hear what the Spirit is saying to the Messianic communities. To him winning the victory I will give the right to eat from the Tree of Life which is in God's Gan-'Eden."'

Revelation 2:8 "To the angel of the Messianic Community in Smyrna, write: 'Here is the message from the First and the Last, who died and came alive again:

Revelation 2:9 "I know how you are suffering and how poor you are (though in fact you are rich!), and I know the insults of those who call themselves Jews but aren't- on the contrary, they are a synagogue of the Adversary.

Revelation 2:10 Don't be afraid of what you are about to suffer. Look, the Adversary is going to have some of you thrown in prison, in order to put you to the test; and you will face an ordeal for ten days. Remain faithful, even to the point of death; and I will give you life as your crown.

Revelation 2:11 Those who have ears, let them hear what the Spirit is saying to the Messianic communities. He who wins the victory will not be hurt at all by the second death."'

Revelation 2:12 "To the angel of the Messianic Community in Pergamum, write: 'Here is the message from the one who has the sharp double-edged sword:

Revelation 2:13 "I know where you are living, there where the Adversary's throne is. Yet you are holding onto my name. You did not deny trusting me even at the time when my faithful witness Antipas was put to death in your town, there where the Adversary lives.

Revelation 2:14 Nevertheless, I have a few things against you: you have some people who hold to the teaching of Bil'am, who taught Balak to set a trap for the people of Isra'el, so that they would eat food that had been sacrificed to idols and commit sexual sin.

Revelation 2:15 Likewise, you too have people who hold to the teaching of the Nicolaitans.

Revelation 2:16 Therefore, turn from these sins. Otherwise, I will come to you very soon and make war against them with the sword of my mouth.

Revelation 2:17 Those who have ears, let them hear what the Spirit is saying to the Messianic communities. To him winning the victory I will give some of the hidden [man]. I will also give him a white stone, on which is written a new name that nobody knows except the one receiving it."'

Revelation 2:18 "To the angel of the Messianic Community in Thyatira, write: 'Here is the message from the Son of God, whose eyes are like a fiery flame and whose feet are like burnished brass:

Revelation 2:19 I know what you are doing, your love, trust, service and perseverance. And I know that you are doing more now than before.

Revelation 2:20 But I have this against you: you continue to tolerate that Izevel woman, the one who claims to be a prophet, but is teaching and deceiving my servants to commit sexual sin and eat food that has been sacrificed to idols.

Revelation 2:21 I gave her time to turn from her sin, but she doesn't want to repent of her immorality.

Revelation 2:22 So I am throwing her into a sickbed; and those who commit adultery with her I am throwing into great trouble, unless they turn from the sins connected with what she does;

Revelation 2:23 and I will strike her children dead! Then all the Messianic communities will know that I am the one who searches minds and hearts, and that I will give to each of you what your deeds deserve.

Revelation 2:24 But to the rest of you in Thyatira, to those who do not hold this teaching, who have not learned what some people call the 'deep things' of the Adversary, I say this: I am not loading you up with another burden;

Revelation 2:25 only hold fast to what you have until I come.

Revelation 2:26 To him who wins the victory and does what I want until the goal is reached, I will give him authority over the nations;

Revelation 2:27 he will rule them with a staff of iron and dash them to pieces like pottery,

Revelation 2:28 just as I have received authority from my Father. I will also give him the morning star.

Revelation 2:29 Those who have ears, let them hear what the Spirit is saying to the Messianic communities."'

Revelation 3:1 "To the angel of the Messianic Community in Sardis, write: 'Here is the message from the one who has the sevenfold Spirit of God and the seven stars: "I know what you are doing- you have a reputation for being alive, but in fact you are dead!

Revelation 3:2 Wake up, and strengthen what remains, before it dies too! For I have found what you are doing incomplete in the sight of my God.

Revelation 3:3 So remember what you received and heard, and obey it, and turn from your sin! For if you don't wake up, I will come like a thief; and you don't know at what moment I will come upon you.

Revelation 3:4 Nevertheless, you do have a few people in Sardis who have not soiled their clothes; and they will walk with me, clothed in white, because they are worthy.

Revelation 3:5 He who wins the victory will, like them, be dressed in white clothing; and I will not blot his name out of the Book of Life; in fact, I will acknowledge him individually before my Father and before his angels.

Revelation 3:6 Those who have ears, let them hear what the Spirit is saying to the Messianic communities."'

Revelation 3:7 "To the angel of the Messianic Community in Philadelphia, write: 'Here is the message of [HaKadosh], the True One, the one who has the key of David, who, if he opens something, no one else can shut it, and if he closes something, no one else can open it.

Revelation 3:8 "I know what you are doing. Look, I have put in front of you an open door, and no one can shut it. I know that you have but little power, yet you have obeyed my message and have not disowned me.

Revelation 3:9 Here, I will give you some from the synagogue of the Adversary, those who call themselves Jews but aren't- on the contrary, they are lying- see, I will cause them to come and prostrate themselves at your feet, and they will know that I have loved you.

Revelation 3:10 Because you did obey my message about persevering, I will keep you from the time of trial coming upon the whole world to put the people living on earth to the test.

Revelation 3:11 I am coming soon; hold on to what you have, so that no one will take away your crown.

Revelation 3:12 I will make him who wins the victory a pillar in the Temple of my God, and he will never leave it. Also I will write on him the name of my God and the name of my God's city, the new Yerushalayim coming down out of heaven from my God, and my own new name.

Revelation 3:13 Those who have ears, let them hear what the Spirit is saying to the Messianic communities."'

Revelation 3:14 "To the angel of the Messianic Community in Laodicea, write: 'Here is the message from the [Amen], the faithful and true witness, the Ruler of God's creation:

Revelation 3:15 "I know what you are doing: you are neither cold nor hot. How I wish you were either one or the other!

Revelation 3:16 So, because you are lukewarm, neither cold nor hot, I will vomit you out of my mouth!

Revelation 3:17 For you keep saying, ‘I am rich, I have gotten rich, I don’t need a thing!’ You don’t know that you are the one who is wretched, pitiable, poor, blind and naked!

Revelation 3:18 My advice to you is to buy from me gold refined by fire, so that you may be rich; and white clothing, so that you may be dressed and not have to be ashamed of your nakedness; and eyesalve to rub on your eyes, so that you may see.

Revelation 3:19 As for me, I rebuke and discipline everyone I love; so exert yourselves, and turn from your sins!

Revelation 3:20 Here, I’m standing at the door, knocking. If someone hears my voice and opens the door, I will come in to him and eat with him, and he will eat with me.

Revelation 3:21 I will let him who wins the victory sit with me on my throne, just as I myself also won the victory and sat down with my Father on his throne.

Revelation 3:22 Those who have ears, let them hear what the Spirit is saying to the Messianic communities.”“

Revelation 4:1 After these things, I looked; and there before me was a door standing open in heaven; and the voice like a trumpet which I had heard speaking with me before said, “Come up here, and I will show you what must happen after these things.”

Revelation 4:2 Instantly I was in the Spirit, and there before me in heaven stood a throne, and on the throne Someone was sitting.

Revelation 4:3 The One sitting there gleamed like diamonds and rubies, and a rainbow shining like emerald encircled the throne.

Revelation 4:4 Surrounding the throne were twenty-four other thrones, and on the thrones sat twenty-four elders dressed in white clothing and wearing gold crowns on their heads.

Revelation 4:5 From the throne came forth lightnings, voices and thunderings; and before the throne were seven flaming torches, which are the sevenfold Spirit of God.

Revelation 4:6 In front of the throne was what looked like a sea of glass, clear as crystal. In the center, around the throne, were four living beings covered with eyes in front and behind.

Revelation 4:7 The first living being was like a lion, the second living being was like an ox, the third living being had a face that looked human, and the fourth living being was like a flying eagle.

Revelation 4:8 Each of the four living beings had six wings and was covered with eyes inside and out; and day and night they never stop saying, “Holy, holy, holy is ADONAI, God of heaven’s armies the One who was, who is and who is coming!”

Revelation 4:9 And whenever the living beings give glory, honor and thanks to the One sitting on the throne, to the One who lives forever and ever,

Revelation 4:10 the twenty-four elders fall down before the One sitting on the throne, who lives forever and ever, and worship him. They throw their crowns in front of the throne and say,

Revelation 4:11 “You are worthy, [ADONAI Eloheinu], to have glory, honor and power, because you created all things- yes, because of your will they were created and came into being!”

Revelation 5:1 Next I saw in the right hand of the One sitting on the throne a scroll with writing on both sides and sealed with seven seals;

Revelation 5:2 and I saw a mighty angel proclaiming in a loud voice, “Who is worthy to open the scroll and break its seals?”

Revelation 5:3 But no one in heaven, on earth or under the earth was able to open the scroll or look inside it.

Revelation 5:4 I cried and cried, because no one was found worthy to open the scroll or look inside it.

Revelation 5:5 One of the elders said to me, “Don’t cry. Look, the Lion of the tribe of Y’hudah, the Root of David, has won the right to open the scroll and its seven seals.”

Revelation 5:6 Then I saw standing there with the throne and the four living beings, in the circle of the elders, a Lamb that appeared to have been slaughtered. He had seven horns and seven eyes, which are the sevenfold Spirit of God sent out into all the earth.

Revelation 5:7 He came and took the scroll out of the right hand of the One sitting on the throne.

Revelation 5:8 When he took the scroll, the four living beings and the twenty-four elders fell down in front of the Lamb. Each one held a harp and gold bowls filled with pieces of incense, which are the prayers of God’s people;

Revelation 5:9 and they sang a new song, “You are worthy to take the scroll and break its seals; because you were slaughtered; at the cost of blood you ransomed for God persons from every tribe, language, people and nation.

Revelation 5:10 You made them into a kingdom for God to rule, [cohanim] to serve him; and they will rule over the earth.”

Revelation 5:11 Then I looked, and I heard the sound of a vast number of angels- thousands and thousands, millions and millions! They were all around the throne, the living beings and the elders;

Revelation 5:12 and they shouted out, “Worthy is the slaughtered Lamb to receive power, riches, wisdom, strength, honor, glory and praise!”

Revelation 5:13 And I heard every creature in heaven, on earth, under the earth and on the sea- yes, everything in them- saying, “To the One sitting on the throne and to the Lamb belong praise, honor, glory and power forever and ever!”

Revelation 5:14 The four living beings said, “[Amen]!” and the elders fell down and worshipped.

Revelation 6:1 Next I watched as the Lamb broke the first of the seven seals, and I heard one of the four living beings say in a thundering voice, “Go!”

Revelation 6:2 I looked, and there in front of me was a white horse; its rider had a bow and was given a crown; and he rode off as a conqueror to conquer.

Revelation 6:3 When he broke the second seal, I heard the second living being say, “Go!”

Revelation 6:4 Another horse went out, a red one; and its rider was given the power to take peace away from the earth and make people slaughter each other. He was given a great sword.

Revelation 6:5 When he broke the third seal, I heard the third living being say, “Go!” I looked, and there in front of me was a black horse, and its rider held in his hand a pair of scales.

Revelation 6:6 Then I heard what sounded like a voice from among the four living beings say, “Two pounds of wheat for a day’s wages! Six pounds of barley for the same price! But don’t damage the oil or the wine!”

Revelation 6:7 When he broke the fourth seal, I heard the voice of the fourth living being say, “Go!”

Revelation 6:8 I looked, and there in front of me was a pallid, sickly-looking horse. Its rider’s name was Death, and Sh’ol followed behind him. They were given authority to kill one-quarter of the world by war, by famine, by plagues and with the wild animals of the earth.

Revelation 6:9 When the Lamb broke the fifth seal, I saw underneath the altar the souls of those who had been put to death for proclaiming the Word of God, that is, for bearing witness.

Revelation 6:10 They cried out in a loud voice, “Sovereign Ruler, [HaKadosh], the True One, how long will it be before you judge the people living on earth and avenge our blood?”

Revelation 6:11 Each of them was given a white robe; and they were told to wait a little longer, until the full number of their fellow-servants should be reached, of their brothers who would be killed, just as they had been.

Revelation 6:12 Then I watched as he broke the sixth seal, and there was a great earthquake, the sun turned black as sackcloth worn in mourning, and the full moon became blood-red.

Revelation 6:13 The stars fell from heaven to earth just as a fig tree drops its figs when shaken by a strong wind.

Revelation 6:14 The sky receded like a scroll being rolled up, and every mountain and island was moved from its place.

Revelation 6:15 Then the earth's kings, the rulers, the generals, the rich and the mighty- indeed, everyone, slave and free- hid himself in caves and among the rocks in the mountains,

Revelation 6:16 and said to the mountains and rocks, "Fall on us, and hide us from the face of the One sitting on the throne and from the fury of the Lamb!

Revelation 6:17 For the Great Day of their fury has come, and who can stand?"

Revelation 7:1 After this, I saw four angels standing at the four corners of the earth, holding back the four winds of the earth, so that no wind would blow on the land, on the sea or on any tree.

Revelation 7:2 I saw another angel coming up from the east with a seal from the living God, and he shouted to the four angels who had been given power to harm the land and the sea,

Revelation 7:3 "Do not harm the land or the sea or the trees until we have sealed the servants of our God on their foreheads!"

Revelation 7:4 I heard how many were sealed- 144,000 from every tribe of the people of Isra'el:

Revelation 7:5 From the tribe of Y'hudah 12,000 were sealed from the tribe of Re'uven 12,000 from the tribe of Gad, 12,000

Revelation 7:6 from the tribe of Asher 12,000 from the tribe of Naftali 12,000 from the tribe of M'nasheh 12,000

Revelation 7:7 from the tribe of Shim'on 12,000 from the tribe of Levi 12,000 from the tribe of Yissakhar 12,000

Revelation 7:8 from the tribe of Z'vulun 12,000 from the tribe of Yosef 12,000 from the tribe of Binyamin 12,000

Revelation 7:9 After this, I looked; and there before me was a huge crowd, too large for anyone to count, from every nation, tribe, people and language. They were standing in front of the throne and in front of the Lamb, dressed in white robes and holding palm branches in their hands;

Revelation 7:10 and they shouted, "Victory to our God, who sits on the throne, and to the Lamb!"

Revelation 7:11 All the angels stood around the throne, the elders and the four living beings; they fell face down before the throne and worshipped God, saying,

Revelation 7:12 "[Amen]! "Praise and glory, wisdom and thanks, honor and power and strength belong to our God forever and ever! "[Amen]!"

Revelation 7:13 One of the elders asked me, “These people dressed in white robes- who are they, and where are they from?”

Revelation 7:14 “Sir,” I answered, “you know.” Then he told me, “These are the people who have come out of the Great Persecution. They have washed their robes and made them white with the blood of the Lamb.

Revelation 7:15 That is why they are before God’s throne. “Day and night they serve him in his Temple; and the One who sits on the throne will put his [Sh’khinah] upon them.

Revelation 7:16 “They will never again be hungry, they will never again be thirsty, the sun will not beat down on them, nor will any burning heat.

Revelation 7:17 “For the Lamb at the center of the throne will shepherd them, will lead them to springs of living water, and God will wipe every tear from their eyes.”

Revelation 8:1 When the Lamb broke the seventh seal, there was silence in heaven for what seemed like half an hour.

Revelation 8:2 Then I saw the seven angels who stand before God, and they were given seven [shofar]s.

Revelation 8:3 Another angel came and stood at the altar with a gold incense-bowl, and he was given a large quantity of incense to add to the prayers of all God’s people

Revelation 8:4 on the gold altar in front of the throne. The smoke of the incense went up with the prayers of God’s people from the hand of the angel before God.

Revelation 8:5 Then the angel took the incense-bowl, filled it with fire from the altar and threw it down onto the earth; and there followed peals of thunder, voices, flashes of lightning and an earthquake.

Revelation 8:6 Now the seven angels with the seven [shofar]s prepared to sound them.

Revelation 8:7 The first one sounded his [shofar]; and there came hail and fire mingled with blood, and it was thrown down upon the earth. A third of the earth was burned up, a third of the trees were burned up, and all green grass was burned up.

Revelation 8:8 The second angel sounded his [shofar], and what looked like an enormous blazing mountain was hurled into the sea. A third of the sea turned to blood,

Revelation 8:9 a third of the living creatures in the sea died, and a third of the ships were destroyed.

Revelation 8:10 The third angel sounded his [shofar]; and a great star, blazing like a torch, fell from the sky onto a third of the rivers and onto the springs of water.

Revelation 8:11 The name of the star was “Bitterness,” and a third of the water became bitter, and many people died from the water that had been turned bitter.

Revelation 8:12 The fourth angel sounded his [shofar]; and a third of the sun was struck, also a third of the moon and a third of the stars; so that a third of them were darkened, the day had a third less light, and the night likewise.

Revelation 8:13 Then I looked, and I heard a lone eagle give a loud cry, as it flew in mid-heaven, “Woe! Woe! Woe to the people living on earth, because of the remaining blasts from the three angels who have yet to sound their [shofars]!”

Revelation 9:1 The fifth angel sounded his [shofar]; and I saw a star that had fallen out of heaven onto the earth, and he was given the key to the shaft leading down to the Abyss.

Revelation 9:2 He opened the shaft of the Abyss, and there went up smoke from the shaft like the smoke of a huge furnace; the sun was darkened, and the sky too, by the smoke from the shaft.

Revelation 9:3 Then out of the smoke onto the earth came locusts, and they were given power like the power scorpions have on earth.

Revelation 9:4 They were instructed not to harm the grass on the earth, any green plant or any tree, but only the people who did not have the seal of God on their foreheads.

Revelation 9:5 The locusts were not allowed to kill them, only to inflict pain on them for five months; and the pain they caused was like the pain of a scorpion sting.

Revelation 9:6 In those days people will seek death but will not find it; they will long to die, but death will elude them.

Revelation 9:7 Now these locusts looked like horses outfitted for battle. On their heads were what looked like crowns of gold, and their faces were like human faces.

Revelation 9:8 They had hair like women’s hair, and their teeth were like those of lions.

Revelation 9:9 Their chests were like iron breastplates, and the sound their wings made was like the roar of many horses and chariots rushing into battle.

Revelation 9:10 They had tails like those of scorpions, with stings; and in their tails was their power to hurt people for five months.

Revelation 9:11 They had as king over them the angel of the Abyss, whose name in Hebrew is “[Abaddon]” and in our language, “Destroyer.”

Revelation 9:12 The first woe has passed, but there are still two woes to come.

Revelation 9:13 The sixth angel sounded his [shofar], and I heard a voice from the four horns of the gold altar before God,

Revelation 9:14 saying to the sixth angel, the one with the [shofar], “Release the four angels that are bound at the great river Euphrates!”

Revelation 9:15 And they were released. These four angels had been kept ready for this moment, for this day and month and year, to kill a third of mankind;

Revelation 9:16 and the number of cavalry soldiers was two hundred million!- I heard the number.

Revelation 9:17 Here is how the horses looked in the vision: the riders had breastplates that were fire-red, iris-blue and sulfur-yellow; the horses’ heads were like lions’ heads; and from their mouths issued fire, smoke and sulfur.

Revelation 9:18 It was these three plagues that killed a third of mankind- the fire, smoke and sulfur issuing from the horses’ mouths.

Revelation 9:19 For the power of the horses was in their mouths- and also in their tails, for their tails were like snakes with heads, and with them they could cause injury.

Revelation 9:20 The rest of mankind, those who were not killed by these plagues, even then did not turn from what they had made with their own hands- they did not stop worshipping demons and idols made of gold, silver, bronze, stone and wood, which cannot see or hear or walk.

Revelation 9:21 Nor did they turn from their murdering, their involvement with the occult and with drugs, their sexual immorality or their stealing.

Revelation 10:1 Next I saw another mighty angel coming down from heaven. He was dressed in a cloud, with a rainbow over his head; his face was like the sun, his legs like columns of fire;

Revelation 10:2 and he had a little scroll lying open in his hand. He planted his right foot on the sea and his left foot on the land,

Revelation 10:3 and shouted in a voice as loud as the roar of a lion; and when he shouted, seven thunderclaps sounded with voices that spoke.

Revelation 10:4 When the seven thunders spoke, I was about to write; but I heard a voice from heaven say, “Seal up the things the seven thunders said, do not write them down!”

Revelation 10:5 Then the angel I saw standing on the sea and on the land lifted his right hand toward heaven

Revelation 10:6 and swore by the One who lives forever and ever, who created heaven and what is in it, earth and what is in it, and the sea and what is in it: “There will be no more delay;

Revelation 10:7 on the contrary, in the days of the sound from the seventh angel when he sounds his [shofar], the hidden plan of God will be brought to completion, the Good News as he proclaimed it to his servants the prophets."

Revelation 10:8 Next the voice which I had heard from heaven spoke to me again and said, "Go, take the scroll lying open in the hand of the angel standing on the sea and on the land!"

Revelation 10:9 So I went over to the angel and asked him to give me the little scroll; and he said to me, "Take it and eat it. It will turn your stomach bitter, but in your mouth it will be sweet as honey."

Revelation 10:10 I took the little scroll from the angel's hand and ate it; and in my mouth it was sweet as honey; but after I had swallowed it, my stomach turned bitter.

Revelation 10:11 Then I was told, "You must prophesy again about many peoples, nations, languages and kings."

Revelation 11:1 I was given a measuring rod like a stick and told, "Get up, and measure the Temple of God and the altar, and count how many people are worshipping there!

Revelation 11:2 But the court outside the Temple, leave that out; don't measure it; because it has been given to the [Goyim], and they will trample over the holy city for forty-two months.

Revelation 11:3 "Also I will give power to my two witnesses; and they will prophesy for 1,260 days, dressed in sackcloth."

Revelation 11:4 These are the two olive trees and the two [menorah]s standing before the Lord of the earth.

Revelation 11:5 If anyone tries to do them harm, fire comes out of their mouth and consumes their enemies- yes, if anyone tries to harm them, that is how he must die.

Revelation 11:6 They have the authority to shut up the sky, so that no rain falls during the period of their prophesying; also they have the authority to turn the waters into blood and to strike the earth with every kind of plague as often as they want.

Revelation 11:7 When they finish their witnessing, the beast coming up out of the Abyss will fight against them, overcome them and kill them;

Revelation 11:8 and their dead bodies will lie in the main street of the great city whose name, to reflect its spiritual condition, is "S'dom" and "Egypt"- the city where their Lord was executed on a stake.

Revelation 11:9 Some from the nations, tribes, languages and peoples see their bodies for three-and-a-half days and do not permit the corpses to be placed in a tomb.

Revelation 11:10 The people living in the Land rejoice over them, they celebrate and send each other gifts, because these two prophets tormented them so.

Revelation 11:11 But after the three-and-a-half days a breath of life from God entered them, they stood up on their feet, and great fear fell on those who saw them.

Revelation 11:12 Then the two heard a loud voice from heaven saying to them, “Come up here!” And they went up into heaven in a cloud, while their enemies watched them.

Revelation 11:13 In that hour there was a great earthquake, and a tenth of the city collapsed. Seven thousand people were killed in the earthquake, and the rest were awestruck and gave glory to the God of heaven.

Revelation 11:14 The second woe has passed; see, the third woe is coming quickly

Revelation 11:15 The seventh angel sounded his [shofar]; and there were loud voices in heaven, saying, “The kingdom of the world has become the Kingdom of our Lord and his Messiah, and he will rule forever and ever!”

Revelation 11:16 The twenty-four elders sitting on their thrones in God’s presence fell on their faces and worshipped God,

Revelation 11:17 saying, “We thank you, ADONAI, God of heaven’s armies, the One who is and was, that you have taken your power and have begun to rule.

Revelation 11:18 “The [Goyim] raged. But now your rage has come, the time for the dead to be judged, the time for rewarding your servants the prophets and your holy people, those who stand in awe of your name, both small and great. It is also the time for destroying those who destroy the earth.”

Revelation 11:19 Then the Temple of God in heaven was opened, and the Ark of the Covenant was seen in his Temple; and there were flashes of lightning, voices, peals of thunder, an earthquake and violent hail.

Revelation 12:1 Now a great sign was seen in heaven- a woman clothed with the sun, under her feet the moon, and on her head a crown of twelve stars.

Revelation 12:2 She was pregnant and about to give birth, and she screamed in the agony of labor.

Revelation 12:3 Another sign was seen in heaven there was a great red dragon with seven heads and ten horns, and on his heads were seven royal crowns.

Revelation 12:4 Its tail swept a third of the stars out of heaven and threw them down to the earth. It stood in front of the woman about to give birth, so that it might devour the child the moment it was born.

Revelation 12:5 She gave birth to a son, a male child, the one who will rule all the nations with a staff of iron. But her child was snatched up to God and his throne;

Revelation 12:6 and she fled into the desert, where she has a place prepared by God so that she can be taken care of for 1,260 days.

Revelation 12:7 Next there was a battle in heaven- Mikha'el and his angels fought against the dragon, and the dragon and his angels fought back.

Revelation 12:8 But it was not strong enough to win, so that there was no longer any place for them in heaven.

Revelation 12:9 The great dragon was thrown out, that ancient serpent, also known as the Devil and Satan [[the Adversary]], the deceiver of the whole world. He was hurled down to the earth, and his angels were hurled down with him.

Revelation 12:10 Then I heard a loud voice in heaven saying, "Now have come God's victory, power and kingship, and the authority of his Messiah; because the Accuser of our brothers, who accuses them day and night before God, has been thrown out!

Revelation 12:11 "They defeated him because of the Lamb's blood and because of the message of their witness. Even when facing death they did not cling to life.

Revelation 12:12 "Therefore, rejoice, heaven and you who live there! But woe to you, land and sea, for the Adversary has come down to you, and he is very angry, because he knows that his time is short!"

Revelation 12:13 When the dragon saw that he had been hurled down to the earth, he went in pursuit of the woman who had given birth to the male child.

Revelation 12:14 But the woman was given the two wings of the great eagle, so that she could fly to her place in the desert, where she is taken care of for a season and two seasons and half a season, away from the serpent's presence.

Revelation 12:15 The serpent spewed water like a river out of its mouth after the woman, in order to sweep her away in the flood;

Revelation 12:16 but the land came to her rescue- it opened its mouth and swallowed up the river which the dragon had spewed out of its mouth.

Revelation 12:17 The dragon was infuriated over the woman and went off to fight the rest of her children, those who obey God's commands and bear witness to Yeshua.

Revelation 12:18 Then the dragon stood on the seashore;

Revelation 13:1 and I saw a beast come up out of the sea, with ten horns and seven heads. On its horns were ten royal crowns and on its heads blasphemous names.

Revelation 13:2 The beast which I saw was like a leopard, but with feet like those of a bear and a mouth like the mouth of a lion. To it the dragon gave its power, its throne and great authority.

Revelation 13:3 One of the heads of the beast appeared to have received a fatal wound, but its fatal wound was healed, and the whole earth followed after the beast in amazement.

Revelation 13:4 They worshipped the dragon, because he had given his authority to the beast; and they worshipped the beast, saying, “Who is like the beast? Who can fight against it?”

Revelation 13:5 It was given a mouth speaking arrogant blasphemies; and it was given authority to act for forty-two months.

Revelation 13:6 So it opened its mouth in blasphemies against God to insult his name and his [Sh’khinah], and those living in heaven;

Revelation 13:7 it was allowed to make war on God’s holy people and to defeat them; and it was given authority over every tribe, people, language and nation.

Revelation 13:8 Everyone living on earth will worship it except those whose names are written in the Book of Life belonging to the Lamb slaughtered before the world was founded.

Revelation 13:9 Those who have ears, let them hear!

Revelation 13:10 “If anyone is meant for captivity, into captivity he goes! If anyone is to be killed with the sword, with the sword he is to be killed!” This is when God’s holy people must persevere and trust!

Revelation 13:11 Then I saw another beast coming up out of the earth. It had two horns like those of a lamb, but it spoke like a dragon.

Revelation 13:12 It exercises all the authority of the first beast in its presence; and it makes the earth and its inhabitants worship the first beast, the one whose fatal wound had been healed.

Revelation 13:13 It performs great miracles, even causing fire to come down from heaven onto the earth as people watch.

Revelation 13:14 It deceives the people living on earth by the miracles it is allowed to perform in the presence of the beast, and it tells them to make an image honoring the beast that was struck by the sword but came alive again.

Revelation 13:15 It was allowed to put breath into the image of the beast, so that the image of the beast could even speak; and it was allowed to cause anyone who would not worship the image of the beast to be put to death.

Revelation 13:16 Also it forces everyone- great and small, rich and poor, free and slave- to receive a mark on his right hand or on his forehead

Revelation 13:17 preventing anyone from buying or selling unless he has the mark, that is, the name of the beast or the number of its name.

Revelation 13:18 This is where wisdom is needed; those who understand should count the number of the beast, for it is the number of a person, and its number is 666.

Revelation 14:1 Then I looked, and there was the Lamb standing on Mount Tziyon; and with him were 144,000 who had his name and his Father's name written on their foreheads.

Revelation 14:2 I heard a sound from heaven like the sound of rushing waters and like the sound of pealing thunder; the sound I heard was also like that of harpists playing on their harps.

Revelation 14:3 They were singing a new song before the throne and before the four living beings and the elders, and no one could learn the song except the 144,000 who have been ransomed from the world.

Revelation 14:4 These are the ones who have not defiled themselves with women, for they are virgins; they follow the Lamb wherever he goes; they have been ransomed from among humanity as firstfruits for God and the Lamb;

Revelation 14:5 on their lips no lie was found- they are without defect.

Revelation 14:6 Next I saw another angel flying in mid-heaven with everlasting Good News to proclaim to those living on the earth- to every nation, tribe, language and people.

Revelation 14:7 In a loud voice he said, "Fear God, give him glory, for the hour has come when he will pass judgment! Worship the One who made heaven and earth, the sea and the springs of water!"

Revelation 14:8 Another angel, a second one, followed, saying, "She has fallen! She has fallen! Bavel the Great! She made all the nations drink the wine of God's fury caused by her whoring!"

Revelation 14:9 Another angel, a third one, followed them and said in a loud voice, "If anyone worships the beast and its image and receives the mark on his forehead or on his hand,

Revelation 14:10 he will indeed drink the wine of God's fury poured undiluted into the cup of his rage. He will be tormented by fire and sulfur before the holy angels and before the Lamb,

Revelation 14:11 and the smoke from their tormenting goes up forever and ever. They have no rest, day or night, those who worship the beast and its image and those who receive the mark of its name."

Revelation 14:12 This is when perseverance is needed on the part of God's people, those who observe his commands and exercise Yeshua's faithfulness.

Revelation 14:13 Next I heard a voice from heaven saying, "Write: 'How blessed are the dead who die united with the Lord, from now on!' 'Yes,' says the Spirit, 'now they may rest from their efforts, for the things they have accomplished follow along with them.'"

Revelation 14:14 Then I looked, and there before me was a white cloud. Sitting on the cloud was someone like a Son of Man with a gold crown on his head and a sharp sickle in his hand.

Revelation 14:15 Another angel came out of the Temple and shouted to the one sitting on the cloud, “Start using your sickle to reap, because the time to reap has come- the earth’s harvest is ripe!”

Revelation 14:16 The one sitting on the cloud swung his sickle over the earth, and the earth was harvested.

Revelation 14:17 Another angel came out of the Temple in heaven, and he too had a sharp sickle.

Revelation 14:18 Then out from the altar went yet another angel, who was in charge of the fire; and he called in a loud voice to the one with the sharp sickle, “Use your sharp sickle, and gather the clusters of grapes from the earth’s vine, because they are ripe!”

Revelation 14:19 The angel swung his sickle down onto the earth, gathered the earth’s grapes and threw them into the great winepress of God’s fury.

Revelation 14:20 The winepress was trodden outside the city, and blood flowed from the winepress as high as the horses’ bridles for two hundred miles!

Revelation 15:1 Then I saw another sign in heaven, a great and wonderful one- seven angels with the seven plagues that are the final ones; because with them, God’s fury is finished.

Revelation 15:2 I saw what looked like a sea of glass mixed with fire. Those defeating the beast, its image and the number of its name were standing by the sea of glass, holding harps which God had given them.

Revelation 15:3 They were singing the song of Moshe, the servant of God, and the song of the Lamb: “Great and wonderful are the things you have done, ADONAI, God of heaven’s armies! Just and true are your ways, king of the nations!

Revelation 15:4 ADONAI, who will not fear and glorify your name? because you alone are holy. All nations will come and worship before you, for your righteous deeds have been revealed.”

Revelation 15:5 After this I looked, and the sanctuary (that is, the Tent of Witness in heaven) was opened,

Revelation 15:6 and out of the sanctuary came the seven angels with the seven plagues. They were dressed in clean bright linen and had gold belts around their chests.

Revelation 15:7 One of the four living beings gave to the seven angels seven gold bowls filled with the fury of God, who lives forever and ever.

Revelation 15:8 Then the sanctuary was filled with smoke from God’s [Sh’khinah], that is, from his power; and no one could enter the sanctuary until the seven plagues of the seven angels had accomplished their purpose.

Revelation 16:1 I heard a loud voice from the sanctuary say to the seven angels, “Go, and pour out on the earth the seven bowls of God’s fury!”

Revelation 16:2 So the first one went and poured his bowl onto the earth, and disgusting and painful sores appeared on all the people who had the mark of the beast and worshipped its image.

Revelation 16:3 The second one poured out his bowl into the sea, and it became like the blood of a dead person, and every living thing in the sea died.

Revelation 16:4 The third one poured out his bowl into the rivers and springs of water, and they turned to blood.

Revelation 16:5 Then I heard the angel of the waters say, “O [HaKadosh], the One who is and was, you are just in these judgments of yours.

Revelation 16:6 They poured out the blood of your people and your prophets, so you have made them drink blood. They deserve it!”

Revelation 16:7 Then I heard the altar say, “Yes, ADONAI, God of heaven’s armies, your judgments are true and just!”

Revelation 16:8 The fourth one poured out his bowl on the sun, and it was permitted to burn people with fire.

Revelation 16:9 People were burned by the intense heat; yet they cursed the name of God, who had the authority over these plagues, instead of turning from their sins to give him glory.

Revelation 16:10 The fifth one poured out his bowl on the throne of the beast, and its kingdom grew dark. People gnawed on their tongues from the pain,

Revelation 16:11 yet they cursed the God of heaven because of their pains and sores, and did not turn from their sinful deeds.

Revelation 16:12 The sixth one poured out his bowl on the great river Euphrates, and its water dried up, in order to prepare the way for the kings from the east.

Revelation 16:13 And I saw three unclean spirits that looked like frogs; they came from the mouth of the dragon, from the mouth of the beast and from the mouth of the false prophet.

Revelation 16:14 They are miracle-working demonic spirits which go out to the kings of the whole inhabited world to assemble them for the War of the Great Day of [ADONAI-Tzva’ot].

Revelation 16:15 (“Look! I am coming like a thief! How blessed are those who stay alert and keep their clothes clean, so that they won’t be walking naked and be publicly put to shame!”)

Revelation 16:16 And they gathered the kings to the place which in Hebrew is called Har Megiddo.

Revelation 16:17 The seventh one poured out his bowl on the air, and a loud voice came out of the Temple from the throne, saying, “It is done!”

Revelation 16:18 There were flashes of lightning, voices and peals of thunder; and there was a massive earthquake, such as has never occurred since mankind has been on earth, so violent was the earthquake.

Revelation 16:19 The great city was split into three parts, the cities of the nations fell, and God remembered Bavel the Great and made her drink the wine from the cup of his raging fury.

Revelation 16:20 Every island fled, and no mountains were to be found.

Revelation 16:21 And huge seventy-pound hailstones fell on people from the sky. But the people cursed God for the plague of hail, that it was such a terrible plague.

Revelation 17:1 Then came one of the angels with the seven bowls; and he said to me, “Come, I will show you the judgment of the great whore who is sitting by many waters.

Revelation 17:2 The kings of the earth went whoring with her, and the people living on earth have become drunk from the wine of her whoring.”

Revelation 17:3 He carried me off in the Spirit to a desert, and I saw a woman sitting on a scarlet beast filled with blasphemous names and having seven heads and ten horns.

Revelation 17:4 The woman was dressed in purple and scarlet and glittered with gold, precious stones and pearls. In her hand was a gold cup filled with the obscene and filthy things produced by her whoring.

Revelation 17:5 On her forehead was written a name with a hidden meaning, BAVEL THE GREAT MOTHER OF WHORES AND OF THE EARTH’S OBSCENITIES

Revelation 17:6 I saw the woman drunk from the blood of God’s people, that is, from the blood of the people who testify about Yeshua. On seeing her, I was altogether astounded.

Revelation 17:7 Then the angel said to me, “Why are you astounded? I will tell you the hidden meaning of the woman and of the beast with seven heads and ten horns that was carrying her.

Revelation 17:8 The beast you saw once was, now is not, and will come up from the Abyss; but it is on its way to destruction. The people living on earth whose names have not been written in the Book of Life since the founding of the world will be astounded to see the beast that once was, now is not, but is to appear.

Revelation 17:9 This calls for a mind with wisdom: the seven heads are seven hills on which the woman is sitting; also they are seven kings-

Revelation 17:10 five have fallen, one is living now and the other is yet to come; and when he does come, he must remain only a little while.

Revelation 17:11 The beast which once was and now is not is an eighth king; it comes from the seven and is on its way to destruction.

Revelation 17:12 The ten horns you saw are ten kings who have not yet begun to rule, but they receive power as kings for one hour, along with the beast.

Revelation 17:13 They have one mind, and they hand over their power and authority to the beast.

Revelation 17:14 They will go to war against the Lamb, but the Lamb will defeat them, because he is Lord of lords and King of kings, and those who are called, chosen and faithful will overcome along with him."

Revelation 17:15 Then he said to me, "The waters that you saw, where the whore is sitting, are peoples, crowds, nations and languages.

Revelation 17:16 As for the ten horns that you saw and the beast, they will hate the whore, bring her to ruin, leave her naked, eat her flesh and consume her with fire.

Revelation 17:17 For God put it in their hearts to do what will fulfill his purpose, that is, to be of one mind and give their kingdom to the beast until God's words have accomplished their intent.

Revelation 17:18 And the woman you saw is the great city that rules over the kings of the earth."

Revelation 18:1 After these things, I saw another angel coming down from heaven. He had great authority, the earth was lit up by his splendor.

Revelation 18:2 He cried out in a strong voice, "She has fallen! She has fallen! Bavel the Great! She has become a home for demons, a prison for every unclean spirit, a prison for every unclean, hated bird.

Revelation 18:3 "For all the nations have drunk of the wine of God's fury caused by her whoring- yes, the kings of the earth went whoring with her, and from her unrestrained love of luxury the world's businessmen have grown rich."

Revelation 18:4 Then I heard another voice out of heaven say: "My people, come out of her! so that you will not share in her sins, so that you will not be infected by her plagues,

Revelation 18:5 for her sins are a sticky mass piled up to heaven, and God has remembered her crimes.

Revelation 18:6 "Render to her as she rendered to others! Pay her back double for what she has done! Use the cup in which she has brewed to brew her a double-sized drink!

Revelation 18:7 “Give her as much torment and sorrow as the glory and luxury she gave herself! For in her heart she says, ‘I sit a queen- I am not a widow, I will never see sorrow.’

Revelation 18:8 “Therefore, her plagues will come in a single day- death, sorrow and famine; and she will be burned with fire, because ADONAI, God, her Judge, is mighty”

Revelation 18:9 The kings of the earth who went whoring with her and shared her luxury will sob and wail over her when they see the smoke as she burns.

Revelation 18:10 Standing at a distance, for fear of her torment, they will say, “Oh no! The great city! Bavel, the mighty city! In a single hour your judgment has come!”

Revelation 18:11 The world’s businessmen weep and mourn over her, because no one is buying their merchandise any more-

Revelation 18:12 stocks of gold and silver, gems and pearls, fine linen and purple, silk and scarlet, all rare woods, all ivory goods, all kinds of things made of scented wood, brass, iron and marble;

Revelation 18:13 cinnamon, cardamom, incense, myrrh, frankincense, wine, oil, flour, grain, cattle, sheep, horses, chariots- and bodies- and people’s souls.

Revelation 18:14 The fruits you lusted for with all your heart have gone! All the luxury and flashiness have been destroyed, never to return!

Revelation 18:15 The sellers of these things, who got rich from her, will stand at a distance, for fear of her torment, weeping and mourning,

Revelation 18:16 and saying, “Oh no! The great city used to wear fine linen, purple and scarlet! She glittered with gold, precious stones and pearls!

Revelation 18:17 Such great wealth- in a single hour, ruined!” All the ship masters, passengers, sailors and everyone making his living from the sea stood at a distance

Revelation 18:18 and cried out when they saw the smoke as she burned, “What city was like the great city?”

Revelation 18:19 And they threw dust on their heads as they wept and mourned, saying, “Oh no! The great city! The abundance of her wealth made all the ship owners rich! In a single hour she is ruined!”

Revelation 18:20 Rejoice over her, heaven! Rejoice, people of God, emissaries and prophets! For in judging her, God has vindicated you.

Revelation 18:21 Then a mighty angel picked up a boulder the size of a great millstone, and hurled it into the sea, saying, “With violence like this will the great city Bavel be hurled down, never to be found again!

Revelation 18:22 “The sound of harpists and musicians, flute-players and trumpeters will never again be heard in you. No worker of any trade will ever again be found in you, the sound of a mill will never again be heard in you,

Revelation 18:23 the light of a lamp will never again shine in you, the voice of bridegroom and bride will never again be heard in you. “For your businessmen were the most powerful on earth, all the nations were deceived by your magic spell.

Revelation 18:24 “In her was found the blood of prophets and of God’s people, indeed, of all who have ever been slaughtered on earth!”

Revelation 19:1 After these things, I heard what sounded like the roar of a huge crowd in heaven, shouting, “[Halleluyah]! The victory, the glory, the power of our God!

Revelation 19:2 For his judgments are true and just. He has judged the great whore who corrupted the earth with her whoring. He has taken vengeance on her who has the blood of his servants on her hands.”

Revelation 19:3 And a second time they said, “[Halleluyah]! Her smoke goes up forever and ever!”

Revelation 19:4 The twenty-four elders and the four living beings fell down and worshipped God, sitting on the throne, and said, “[Amen]! [Halleluyah]!”

Revelation 19:5 A voice went out from the throne, saying, “Praise our God, all you his servants, you who fear him, small and great!”

Revelation 19:6 Then I heard what sounded like the roar of a huge crowd, like the sound of rushing waters, like loud peals of thunder, saying, “[Halleluyah]! ADONAI, God of heaven’s armies, has begun his reign!

Revelation 19:7 “Let us rejoice and be glad! Let us give him the glory! For the time has come for the wedding of the Lamb, and his Bride has prepared herself-

Revelation 19:8 fine linen, bright and clean has been given her to wear.” (“Fine linen” means the righteous deeds of God’s people.)

Revelation 19:9 The angel said to me, “Write: ‘How blessed are those who have been invited to the wedding feast of the Lamb!’“ Then he added, “These are God’s very words.”

Revelation 19:10 I fell at his feet to worship him; but he said, “Don’t do that! I’m only a fellow-servant with you and your brothers who have the testimony of Yeshua. Worship God! For the testimony of Yeshua is the Spirit of prophecy.”

Revelation 19:11 Next I saw heaven opened, and there before me was a white horse. Sitting on it was the one called Faithful and True, and it is in righteousness that he passes judgment and goes to battle.

Revelation 19:12 His eyes were like a fiery flame, and on his head were many royal crowns. And he had a name written which no one knew but himself.

Revelation 19:13 He was wearing a robe that had been soaked in blood, and the name by which he is called is, “THE WORD OF GOD.”

Revelation 19:14 The armies of heaven, clothed in fine linen, white and pure, were following him on white horses.

Revelation 19:15 And out of his mouth comes a sharp sword with which to strike down nations- “He will rule them with a staff of iron.” It is he who treads the winepress from which flows the wine of the furious rage of ADONAI, God of heaven’s armies.

Revelation 19:16 And on his robe and on his thigh he has a name written: KING OF KINGS AND LORD OF LORDS.

Revelation 19:17 Then I saw an angel standing in the sun, and he cried out in a loud voice to all the birds that fly about in mid-heaven, “Come, gather together for the great feast God is giving,

Revelation 19:18 to eat the flesh of kings, the flesh of generals, the flesh of important men, the flesh of horses and their riders and the flesh of all kinds of people, free and slave, small and great!”

Revelation 19:19 I saw the beast and the kings of the earth and their armies gathered together to do battle with the rider of the horse and his army.

Revelation 19:20 But the beast was taken captive, and with it the false prophet who, in its presence, had done the miracles which he had used to deceive those who had received the mark of the beast and those who had worshipped his image. The beast and the false prophet were both thrown alive into the lake of fire that burns with sulfur.

Revelation 19:21 The rest were killed with the sword that goes out of the mouth of the rider on the horse, and all the birds gorged themselves on their flesh.

Revelation 20:1 Next I saw an angel coming down from heaven, who had the key to the Abyss and a great chain in his hand.

Revelation 20:2 He seized the dragon, that ancient serpent, who is the Devil and Satan [[the Adversary]], and chained him up for a thousand years.

Revelation 20:3 He threw him into the Abyss, locked it and sealed it over him; so that he could not deceive the nations any more until the thousand years were over. After that, he has to be set free for a little while.

Revelation 20:4 Then I saw thrones, and those seated on them received authority to judge. And I saw the souls of those who had been beheaded for testifying about Yeshua and proclaiming the Word of God, also those who had not worshipped the beast or its image and had not received the mark on their foreheads and on their hands. They came to life and ruled with the Messiah for a thousand years.

Revelation 20:5 (The rest of the dead did not come to life until the thousand years were over.) This is the first resurrection.

Revelation 20:6 Blessed and holy is anyone who has a part in the first resurrection; over him the second death has no power. On the contrary, they will be [cohanim] of God and of the Messiah, and they will rule with him for the thousand years.

Revelation 20:7 When the thousand years are over, the Adversary will be set free from his prison

Revelation 20:8 and will go out to deceive the nations in the four quarters of the earth, Gog and Magog, to gather them for the battle. Their number is countless as the sand on the seashore;

Revelation 20:9 and they came up over the breadth of the Land and surrounded the camp of God's people and the city he loves. But fire came down from heaven and consumed them.

Revelation 20:10 The Adversary who had deceived them was hurled into the lake of fire and sulfur, where the beast and the false prophet were; and they will be tormented day and night forever and ever.

Revelation 20:11 Next I saw a great white throne and the One sitting on it. Earth and heaven fled from his presence, and no place was found for them.

Revelation 20:12 And I saw the dead, both great and small, standing in front of the throne. Books were opened; and another book was opened, the Book of Life; and the dead were judged from what was written in the books, according to what they had done.

Revelation 20:13 The sea gave up the dead in it; and Death and Sh'ol gave up the dead in them; and they were judged, each according to what he had done.

Revelation 20:14 Then Death and Sh'ol were hurled into the lake of fire. This is the second death- the lake of fire.

Revelation 20:15 Anyone whose name was not found written in the Book of Life was hurled into the lake of fire.

Revelation 21:1 Then I saw a new heaven and a new earth, for the old heaven and the old earth had passed away, and the sea was no longer there.

Revelation 21:2 Also I saw the holy city, New Yerushalayim, coming down out of heaven from God, prepared like a bride beautifully dressed for her husband.

Revelation 21:3 I heard a loud voice from the throne say, "See! God's [Sh'khinah] is with mankind, and he will live with them. They will be his people, and he himself, God-with-them, will be their God.

Revelation 21:4 He will wipe away every tear from their eyes. There will no longer be any death; and there will no longer be any mourning, crying or pain; because the old order has passed away."

Revelation 21:5 Then the One sitting on the throne said, “Look! I am making everything new!” Also he said, “Write, ‘These words are true and trustworthy!’“

Revelation 21:6 And he said to me, “It is done! I am the ‘A’ and the ‘Z,’ the Beginning and the End. To anyone who is thirsty I myself will give water free of charge from the Fountain of Life.

Revelation 21:7 He who wins the victory will receive these things, and I will be his God, and he will be my son.

Revelation 21:8 But as for the cowardly, the untrustworthy, the vile, the murderers, the sexually immoral, those involved with the occult and with drugs, idol-worshippers, and all liars- their destiny is the lake burning with fire and sulfur, the second death.”

Revelation 21:9 One of the seven angels having the seven bowls full of the seven last plagues approached me and said, “Come! I will show you the Bride, the Wife of the Lamb.”

Revelation 21:10 He carried me off in the Spirit to the top of a great, high mountain and showed me the holy city, Yerushalayim, coming down out of heaven from God.

Revelation 21:11 It had the [Sh’khinah] of God, so that its brilliance was like that of a priceless jewel, like a crystal-clear diamond.

Revelation 21:12 It had a great, high wall with twelve gates; at the gates were twelve angels; and inscribed on the gates were the names of the twelve tribes of Isra’el.

Revelation 21:13 There were three gates to the east, three gates to the north, three gates to the south and three gates to the west.

Revelation 21:14 The wall of the city was built on twelve foundation-stones, and on these were the twelve names of the twelve emissaries of the Lamb.

Revelation 21:15 The angel speaking with me had a gold measuring-rod with which to measure the city, its gates and its wall.

Revelation 21:16 The city is laid out in a square, its length equal to its width. With his rod he measured the city at 1,500 miles, with length, width and height the same.

Revelation 21:17 He measured its wall at 216 feet by human standards of measurement, which the angel was using.

Revelation 21:18 The wall was made of diamond and the city of pure gold resembling pure glass.

Revelation 21:19 The foundations of the city wall were decorated with all kinds of precious stones- the first foundation stone was diamond, the second sapphire, the third chalcedony, the fourth emerald, Revelation 21:20 the fifth sardonyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh turquoise and the twelfth amethyst.

Revelation 21:21 The twelve gates were twelve pearls, with each gate made of a single pearl. The city's main street was pure gold, transparent as glass.

Revelation 21:22 I saw no Temple in the city, for ADONAI, God of heaven's armies, is its Temple, as is the Lamb.

Revelation 21:23 The city has no need for the sun or the moon to shine on it, because God's [Sh'khinah] gives it light, and its lamp is the Lamb.

Revelation 21:24 The nations will walk by its light, and the kings of the earth will bring their splendor into it.

Revelation 21:25 Its gates will never close, they stay open all day because night will not exist there,

Revelation 21:26 and the honor and splendor of the nations will be brought into it.

Revelation 21:27 Nothing impure may enter it, nor anyone who does shameful things or lies; the only ones who may enter are those whose names are written in the Lamb's Book of Life.

Revelation 22:1 Next the angel showed me the river of the water of life, sparkling like crystal, flowing from the throne of God and of the Lamb.

Revelation 22:2 Between the main street and the river was the Tree of Life producing twelve kinds of fruit, a different kind every month; and the leaves of the tree were for healing the nations-

Revelation 22:3 no longer will there be any curses. The throne of God and of the Lamb will be in the city, and his servants will worship him;

Revelation 22:4 they will see his face, and his name will be on their foreheads.

Revelation 22:5 Night will no longer exist, so they will need neither the light of a lamp nor the light of the sun, because ADONAI, God, will shine upon them. And they will reign as kings forever and ever.

Revelation 22:6 Then he said to me, "These words are true and trustworthy: ADONAI, God of the spirits of the prophets, sent his angel to show his servants the things that must happen soon."

Revelation 22:7 "Look! I am coming very soon. Blessed is the person who obeys the words of the prophecy written in this book!"

Revelation 22:8 Then I, Yochanan, the one hearing and seeing these things, when I heard and saw them, I fell down to worship at the feet of the angel showing them to me.

Revelation 22:9 But he said to me, “Don’t do that! I am only a fellow-servant with you and your brothers, the prophets and the people who obey the words in this book. Worship God!”

Revelation 22:10 Then he said to me, “Don’t seal up the words of the prophecy in this book, because the time of their fulfillment is near.

Revelation 22:11 “Whoever keeps acting wickedly, let him go on acting wickedly; whoever is filthy, let him go on being made filthy. “Also, whoever is righteous, let him go on doing what is righteous; and whoever is holy, let him go on being made holy.”

Revelation 22:12 “Pay attention!” [[says Yeshua,]] “I am coming soon, and my rewards are with me to give to each person according to what he has done.

Revelation 22:13 I am the ‘A’ and the ‘Z,’ the First and the Last, the Beginning and the End.”

Revelation 22:14 How blessed are those who wash their robes, so that they have the right to eat from the Tree of Life and go through the gates into the city!

Revelation 22:15 Outside are the homosexuals, those involved with the occult and with drugs, the sexually immoral, murderers, idol-worshippers, and everyone who loves and practices falsehood.

Revelation 22:16 “I, Yeshua, have sent my angel to give you this testimony for the Messianic communities. I am the Root and Offspring of David, the bright Morning Star.

Revelation 22:17 The Spirit and the Bride say, ‘Come!’ Let anyone who hears say, ‘Come!’ And let anyone who is thirsty come- let anyone who wishes, take the water of life free of charge.”

Revelation 22:18 I warn everyone hearing the words of the prophecy in this book that if anyone adds to them, God will add to him the plagues written in this book.

Revelation 22:19 And if anyone takes anything away from the words in the book of this prophecy, God will take away his share in the Tree of Life and the holy city, as described in this book.

Revelation 22:20 “The one who is testifying to these things says, ‘Yes, I am coming soon!’“ [Amen]! Come, Lord Yeshua!

Revelation 22:21 May the grace of the Lord Yeshua be with all!

Bible, 2001 English Standard Translation.

Genesis

1:1 In the beginning, God created the heavens and the earth.

Genesis 1:2 The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

Genesis 1:3 And God said, “Let there be light,” and there was light.

Genesis 1:4 And God saw that the light was good. And God separated the light from the darkness.

Genesis 1:5 God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Genesis 1:6 And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.”

Genesis 1:7 And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so.

Genesis 1:8 And God called the expanse Heaven. And there was evening and there was morning, the second day.

Genesis 1:9 And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so.

Genesis 1:10 God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

Genesis 1:11 And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so.

Genesis 1:12 The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good.

Genesis 1:13 And there was evening and there was morning, the third day.

Genesis 1:14 And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, Genesis 1:15 and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so.

Genesis 1:16 And God made the two great lights- the greater light to rule the day and the lesser light to rule the night- and the stars.

Genesis 1:17 And God set them in the expanse of the heavens to give light on the earth,

Genesis 1:18 to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.

Genesis 1:19 And there was evening and there was morning, the fourth day.

Genesis 1:20 And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.”

Genesis 1:21 So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good.

Genesis 1:22 And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.”

Genesis 1:23 And there was evening and there was morning, the fifth day.

Genesis 1:24 And God said, “Let the earth bring forth living creatures according to their kinds- livestock and creeping things and beasts of the earth according to their kinds.” And it was so.

Genesis 1:25 And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Genesis 1:26 Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

Genesis 1:27 So God created man in his own image, in the image of God he created him; male and female he created them.

Genesis 1:28 And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”

Genesis 1:29 And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food.

Genesis 1:30 And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so.

Genesis 1:31 And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Genesis 2:1 Thus the heavens and the earth were finished, and all the host of them.

Genesis 2:2 And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done.

Genesis 2:3 So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

Genesis 2:4 These are the generations of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens.

Genesis 2:5 When no bush of the field was yet in the land and no small plant of the field had yet sprung up- for the LORD God had not caused it to rain on the land, and there was no man to work the ground,

Genesis 2:6 and a mist was going up from the land and was watering the whole face of the ground-

Genesis 2:7 then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.

Genesis 2:8 And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed.

Genesis 2:9 And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

Genesis 2:10 A river flowed out of Eden to water the garden, and there it divided and became four rivers.

Genesis 2:11 The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold.

Genesis 2:12 And the gold of that land is good; bdellium and onyx stone are there.

Genesis 2:13 The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush.

Genesis 2:14 And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

Genesis 2:15 The LORD God took the man and put him in the garden of Eden to work it and keep it.

Genesis 2:16 And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden,

Genesis 2:17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

Genesis 2:18 Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.”

Genesis 2:19 So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name.

Genesis 2:20 The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him.

Genesis 2:21 So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh.

Genesis 2:22 And the rib that the LORD God had taken from the man he made into a woman and brought her to the man.

Genesis 2:23 Then the man said, “This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man.”

Genesis 2:24 Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.

Genesis 2:25 And the man and his wife were both naked and were not ashamed.

Genesis 3:1 Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden’?”

Genesis 3:2 And the woman said to the serpent, “We may eat of the fruit of the trees in the garden,

Genesis 3:3 but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’“

Genesis 3:4 But the serpent said to the woman, “You will not surely die.

Genesis 3:5 For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

Genesis 3:6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.

Genesis 3:7 Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

Genesis 3:8 And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.

Genesis 3:9 But the LORD God called to the man and said to him, “Where are you?”

Genesis 3:10 And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.”

Genesis 3:11 He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?”

Genesis 3:12 The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.”

Genesis 3:13 Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

Genesis 3:14 The LORD God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life.

Genesis 3:15 I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

Genesis 3:16 To the woman he said, “I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you.”

Genesis 3:17 And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life;

Genesis 3:18 thorns and thistles it shall bring forth for you; and you shall eat the plants of the field.

Genesis 3:19 By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.”

Genesis 3:20 The man called his wife’s name Eve, because she was the mother of all living.

Genesis 3:21 And the LORD God made for Adam and for his wife garments of skins and clothed them.

Genesis 3:22 Then the LORD God said, “Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever-”

Genesis 3:23 therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken.

Genesis 3:24 He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

Genesis 4:1 Now Adam knew Eve his wife, and she conceived and bore Cain, saying, “I have gotten a man with the help of the LORD.”

Genesis 4:2 And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground.

Genesis 4:3 In the course of time Cain brought to the LORD an offering of the fruit of the ground,

Genesis 4:4 and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering,

Genesis 4:5 but for Cain and his offering he had no regard. So Cain was very angry, and his face fell.

Genesis 4:6 The LORD said to Cain, “Why are you angry, and why has your face fallen?

Genesis 4:7 If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it.”

Genesis 4:8 Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him.

Genesis 4:9 Then the LORD said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother’s keeper?”

Genesis 4:10 And the LORD said, “What have you done? The voice of your brother’s blood is crying to me from the ground.

Genesis 4:11 And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand.

Genesis 4:12 When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.”

Genesis 4:13 Cain said to the LORD, “My punishment is greater than I can bear.

Genesis 4:14 Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.”

Genesis 4:15 Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him.

Genesis 4:16 Then Cain went away from the presence of the LORD and settled in the land of Nod, east of Eden.

Genesis 4:17 Cain knew his wife, and she conceived and bore Enoch. When he built a city, he called the name of the city after the name of his son, Enoch.

Genesis 4:18 To Enoch was born Irad, and Irad fathered Mehujael, and Mehujael fathered Methushael, and Methushael fathered Lamech.

Genesis 4:19 And Lamech took two wives. The name of the one was Adah, and the name of the other Zillah.

Genesis 4:20 Adah bore Jabal; he was the father of those who dwell in tents and have livestock.

Genesis 4:21 His brother's name was Jubal; he was the father of all those who play the lyre and pipe.

Genesis 4:22 Zillah also bore Tubal-cain; he was the forger of all instruments of bronze and iron. The sister of Tubal-cain was Naamah.

Genesis 4:23 Lamech said to his wives: "Adah and Zillah, hear my voice; you wives of Lamech, listen to what I say: I have killed a man for wounding me, a young man for striking me.

Genesis 4:24 If Cain's revenge is sevenfold, then Lamech's is seventy-sevenfold."

Genesis 4:25 And Adam knew his wife again, and she bore a son and called his name Seth, for she said, "God has appointed for me another offspring instead of Abel, for Cain killed him."

Genesis 4:26 To Seth also a son was born, and he called his name Enosh. At that time people began to call upon the name of the LORD.

Genesis 5:1 This is the book of the generations of Adam. When God created man, he made him in the likeness of God.

Genesis 5:2 Male and female he created them, and he blessed them and named them Man when they were created.

Genesis 5:3 When Adam had lived 130 years, he fathered a son in his own likeness, after his image, and named him Seth.

Genesis 5:4 The days of Adam after he fathered Seth were 800 years; and he had other sons and daughters.

Genesis 5:5 Thus all the days that Adam lived were 930 years, and he died.

Genesis 5:6 When Seth had lived 105 years, he fathered Enosh.

Genesis 5:7 Seth lived after he fathered Enosh 807 years and had other sons and daughters.

Genesis 5:8 Thus all the days of Seth were 912 years, and he died.

Genesis 5:9 When Enosh had lived 90 years, he fathered Kenan.

Genesis 5:10 Enosh lived after he fathered Kenan 815 years and had other sons and daughters.

Genesis 5:11 Thus all the days of Enosh were 905 years, and he died.

Genesis 5:12 When Kenan had lived 70 years, he fathered Mahalalel.

Genesis 5:13 Kenan lived after he fathered Mahalalel 840 years and had other sons and daughters.

Genesis 5:14 Thus all the days of Kenan were 910 years, and he died.

Genesis 5:15 When Mahalalel had lived 65 years, he fathered Jared.

Genesis 5:16 Mahalalel lived after he fathered Jared 830 years and had other sons and daughters.

Genesis 5:17 Thus all the days of Mahalalel were 895 years, and he died.

Genesis 5:18 When Jared had lived 162 years he fathered Enoch.

Genesis 5:19 Jared lived after he fathered Enoch 800 years and had other sons and daughters.

Genesis 5:20 Thus all the days of Jared were 962 years, and he died.

Genesis 5:21 When Enoch had lived 65 years, he fathered Methuselah.

Genesis 5:22 Enoch walked with God after he fathered Methuselah 300 years and had other sons and daughters.

Genesis 5:23 Thus all the days of Enoch were 365 years.

Genesis 5:24 Enoch walked with God, and he was not, for God took him.

Genesis 5:25 When Methuselah had lived 187 years, he fathered Lamech.

Genesis 5:26 Methuselah lived after he fathered Lamech 782 years and had other sons and daughters.

Genesis 5:27 Thus all the days of Methuselah were 969 years, and he died.

Genesis 5:28 When Lamech had lived 122 years, he fathered a son

Genesis 5:29 and called his name Noah, saying, “Out of the ground that the LORD has cursed this one shall bring us relief from our work and from the painful toil of our hands.”

Genesis 5:30 Lamech lived after he fathered Noah 595 years and had other sons and daughters.

Genesis 5:31 Thus all the days of Lamech were 777 years, and he died.

Genesis 5:32 After Noah was 500 years old, Noah fathered Shem, Ham, and Japheth.

Genesis 6:1 When man began to multiply on the face of the land and daughters were born to them,

Genesis 6:2 the sons of God saw that the daughters of man were attractive. And they took as their wives any they chose.

Genesis 6:3 Then the LORD said, “My Spirit shall not abide in man forever, for he is flesh: his days shall be 120 years.”

Genesis 6:4 The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of man and they bore children to them. These were the mighty men who were of old, the men of renown.

Genesis 6:5 The LORD saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually.

Genesis 6:6 And the LORD was sorry that he had made man on the earth, and it grieved him to his heart.

Genesis 6:7 So the LORD said, “I will blot out man whom I have created from the face of the land, man and animals and creeping things and birds of the heavens, for I am sorry that I have made them.”

Genesis 6:8 But Noah found favor in the eyes of the LORD.

Genesis 6:9 These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God.

Genesis 6:10 And Noah had three sons, Shem, Ham, and Japheth.

Genesis 6:11 Now the earth was corrupt in God’s sight, and the earth was filled with violence.

Genesis 6:12 And God saw the earth, and behold, it was corrupt, for all flesh had corrupted their way on the earth.

Genesis 6:13 And God said to Noah, “I have determined to make an end of all flesh, for the earth is filled with violence through them. Behold, I will destroy them with the earth.

Genesis 6:14 Make yourself an ark of gopher wood. Make rooms in the ark, and cover it inside and out with pitch.

Genesis 6:15 This is how you are to make it: the length of the ark 300 cubits, its breadth 50 cubits, and its height 30 cubits.

Genesis 6:16 Make a roof for the ark, and finish it to a cubit above, and set the door of the ark in its side. Make it with lower, second, and third decks.

Genesis 6:17 For behold, I will bring a flood of waters upon the earth to destroy all flesh in which is the breath of life under heaven. Everything that is on the earth shall die.

Genesis 6:18 But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons’ wives with you.

Genesis 6:19 And of every living thing of all flesh, you shall bring two of every sort into the ark to keep them alive with you. They shall be male and female.

Genesis 6:20 Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground, according to its kind, two of every sort shall come in to you to keep them alive.

Genesis 6:21 Also take with you every sort of food that is eaten, and store it up. It shall serve as food for you and for them."

Genesis 6:22 Noah did this; he did all that God commanded him.

Genesis 7:1 Then the LORD said to Noah, "Go into the ark, you and all your household, for I have seen that you are righteous before me in this generation.

Genesis 7:2 Take with you seven pairs of all clean animals, the male and his mate, and a pair of the animals that are not clean, the male and his mate,

Genesis 7:3 and seven pairs of the birds of the heavens also, male and female, to keep their offspring alive on the face of all the earth.

Genesis 7:4 For in seven days I will send rain on the earth forty days and forty nights, and every living thing that I have made I will blot out from the face of the ground."

Genesis 7:5 And Noah did all that the LORD had commanded him.

Genesis 7:6 Noah was six hundred years old when the flood of waters came upon the earth.

Genesis 7:7 And Noah and his sons and his wife and his sons' wives with him went into the ark to escape the waters of the flood.

Genesis 7:8 Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground,

Genesis 7:9 two and two, male and female, went into the ark with Noah, as God had commanded Noah.

Genesis 7:10 And after seven days the waters of the flood came upon the earth.

Genesis 7:11 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened.

Genesis 7:12 And rain fell upon the earth forty days and forty nights.

Genesis 7:13 On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons with them entered the ark,

Genesis 7:14 they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth, according to its kind, and every bird, according to its kind, every winged creature.

Genesis 7:15 They went into the ark with Noah, two and two of all flesh in which there was the breath of life.

Genesis 7:16 And those that entered, male and female of all flesh, went in as God had commanded him. And the LORD shut him in.

Genesis 7:17 The flood continued forty days on the earth. The waters increased and bore up the ark, and it rose high above the earth.

Genesis 7:18 The waters prevailed and increased greatly on the earth, and the ark floated on the face of the waters.

Genesis 7:19 And the waters prevailed so mightily on the earth that all the high mountains under the whole heaven were covered.

Genesis 7:20 The waters prevailed above the mountains, covering them fifteen cubits deep.

Genesis 7:21 And all flesh died that moved on the earth, birds, livestock, beasts, all swarming creatures that swarm on the earth, and all mankind.

Genesis 7:22 Everything on the dry land in whose nostrils was the breath of life died.

Genesis 7:23 He blotted out every living thing that was on the face of the ground, man and animals and creeping things and birds of the heavens. They were blotted out from the earth. Only Noah was left, and those who were with him in the ark.

Genesis 7:24 And the waters prevailed on the earth 150 days.

Genesis 8:1 But God remembered Noah and all the beasts and all the livestock that were with him in the ark. And God made a wind blow over the earth, and the waters subsided.

Genesis 8:2 The fountains of the deep and the windows of the heavens were closed, the rain from the heavens was restrained,

Genesis 8:3 and the waters receded from the earth continually. At the end of 150 days the waters had abated,

Genesis 8:4 and in the seventh month, on the seventeenth day of the month, the ark came to rest on the mountains of Ararat.

Genesis 8:5 And the waters continued to abate until the tenth month; in the tenth month, on the first day of the month, the tops of the mountains were seen.

Genesis 8:6 At the end of forty days Noah opened the window of the ark that he had made

Genesis 8:7 and sent forth a raven. It went to and fro until the waters were dried up from the earth.

Genesis 8:8 Then he sent forth a dove from him, to see if the waters had subsided from the face of the ground.

Genesis 8:9 But the dove found no place to set her foot, and she returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took her and brought her into the ark with him.

Genesis 8:10 He waited another seven days, and again he sent forth the dove out of the ark.

Genesis 8:11 And the dove came back to him in the evening, and behold, in her mouth was a freshly plucked olive leaf. So Noah knew that the waters had subsided from the earth.

Genesis 8:12 Then he waited another seven days and sent forth the dove, and she did not return to him anymore.

Genesis 8:13 In the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth. And Noah removed the covering of the ark and looked, and behold, the face of the ground was dry.

Genesis 8:14 In the second month, on the twenty-seventh day of the month, the earth had dried out.

Genesis 8:15 Then God said to Noah,

Genesis 8:16 “Go out from the ark, you and your wife, and your sons and your sons’ wives with you.

Genesis 8:17 Bring out with you every living thing that is with you of all flesh- birds and animals and every creeping thing that creeps on the earth- that they may swarm on the earth, and be fruitful and multiply on the earth.”

Genesis 8:18 So Noah went out, and his sons and his wife and his sons’ wives with him.

Genesis 8:19 Every beast, every creeping thing, and every bird, everything that moves on the earth, went out by families from the ark.

Genesis 8:20 Then Noah built an altar to the LORD and took some of every clean animal and some of every clean bird and offered burnt offerings on the altar.

Genesis 8:21 And when the LORD smelled the pleasing aroma, the LORD said in his heart, “I will never again curse the ground because of man, for the intention of man’s heart is evil from his youth. Neither will I ever again strike down every living creature as I have done.

Genesis 8:22 While the earth remains, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease.”

Genesis 9:1 And God blessed Noah and his sons and said to them, “Be fruitful and multiply and fill the earth.

Genesis 9:2 The fear of you and the dread of you shall be upon every beast of the earth and upon every bird of the heavens, upon everything that creeps on the ground and all the fish of the sea. Into your hand they are delivered.

Genesis 9:3 Every moving thing that lives shall be food for you. And as I gave you the green plants, I give you everything.

Genesis 9:4 But you shall not eat flesh with its life, that is, its blood.

Genesis 9:5 And for your lifeblood I will require a reckoning: from every beast I will require it and from man. From his fellow man I will require a reckoning for the life of man.

Genesis 9:6 “Whoever sheds the blood of man, by man shall his blood be shed, for God made man in his own image.

Genesis 9:7 And you, be fruitful and multiply, teem on the earth and multiply in it.”

Genesis 9:8 Then God said to Noah and to his sons with him,

Genesis 9:9 “Behold, I establish my covenant with you and your offspring after you,

Genesis 9:10 and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth.

Genesis 9:11 I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.”

Genesis 9:12 And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations:

Genesis 9:13 I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth.

Genesis 9:14 When I bring clouds over the earth and the bow is seen in the clouds,

Genesis 9:15 I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh.

Genesis 9:16 When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.”

Genesis 9:17 God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Genesis 9:18 The sons of Noah who went forth from the ark were Shem, Ham, and Japheth. (Ham was the father of Canaan.)

Genesis 9:19 These three were the sons of Noah, and from these the people of the whole earth were dispersed.

Genesis 9:20 Noah began to be a man of the soil, and he planted a vineyard.

Genesis 9:21 He drank of the wine and became drunk and lay uncovered in his tent.

Genesis 9:22 And Ham, the father of Canaan, saw the nakedness of his father and told his two brothers outside.

Genesis 9:23 Then Shem and Japheth took a garment, laid it on both their shoulders, and walked backward and covered the nakedness of their father. Their faces were turned backward, and they did not see their father's nakedness.

Genesis 9:24 When Noah awoke from his wine and knew what his youngest son had done to him,

Genesis 9:25 he said, "Cursed be Canaan; a servant of servants shall he be to his brothers."

Genesis 9:26 He also said, "Blessed be the LORD, the God of Shem; and let Canaan be his servant.

Genesis 9:27 May God enlarge Japheth, and let him dwell in the tents of Shem, and let Canaan be his servant."

Genesis 9:28 After the flood Noah lived 350 years.

Genesis 9:29 All the days of Noah were 950 years, and he died.

Genesis 10:1 These are the generations of the sons of Noah, Shem, Ham, and Japheth. Sons were born to them after the flood.

Genesis 10:2 The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.

Genesis 10:3 The sons of Gomer: Ashkenaz, Riphath, and Togarmah.

Genesis 10:4 The sons of Javan: Elishah, Tarshish, Kittim, and Dodanim.

Genesis 10:5 From these the coastland peoples spread in their lands, each with his own language, by their clans, in their nations.

Genesis 10:6 The sons of Ham: Cush, Egypt, Put, and Canaan.

Genesis 10:7 The sons of Cush: Seba, Havilah, Sabtah, Raamah, and Sabteca. The sons of Raamah: Sheba and Dedan.

Genesis 10:8 Cush fathered Nimrod; he was the first on earth to be a mighty man.

Genesis 10:9 He was a mighty hunter before the LORD. Therefore it is said, "Like Nimrod a mighty hunter before the LORD."

Genesis 10:10 The beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar.

Genesis 10:11 From that land he went into Assyria and built Nineveh, Rehoboth-Ir, Calah, and

Genesis 10:12 Resen between Nineveh and Calah; that is the great city.

Genesis 10:13 Egypt fathered Ludim, Anamim, Lehabim, Naphtuhim,

Genesis 10:14 Pathrusim, Casluhim (from whom the Philistines came), and Caphtorim.

Genesis 10:15 Canaan fathered Sidon his firstborn and Heth,

Genesis 10:16 and the Jebusites, the Amorites, the Girgashites,

Genesis 10:17 the Hivites, the Arkites, the Sinites,

Genesis 10:18 the Arvadites, the Zemarites, and the Hamathites. Afterward the clans of the Canaanites dispersed.

Genesis 10:19 And the territory of the Canaanites extended from Sidon in the direction of Gerar as far as Gaza, and in the direction of Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha.

Genesis 10:20 These are the sons of Ham, by their clans, their languages, their lands, and their nations.

Genesis 10:21 To Shem also, the father of all the children of Eber, the elder brother of Japheth, children were born.

Genesis 10:22 The sons of Shem: Elam, Asshur, Arpachshad, Lud, and Aram.

Genesis 10:23 The sons of Aram: Uz, Hul, Gether, and Mash.

Genesis 10:24 Arpachshad fathered Shelah; and Shelah fathered Eber.

Genesis 10:25 To Eber were born two sons: the name of the one was Peleg, for in his days the earth was divided, and his brother’s name was Joktan.

Genesis 10:26 Joktan fathered Almodad, Sheleph, Hazarmaveth, Jerah,

Genesis 10:27 Hadoram, Uzal, Diklah,

Genesis 10:28 Obal, Abimael, Sheba,

Genesis 10:29 Ophir, Havilah, and Jobab; all these were the sons of Joktan.

Genesis 10:30 The territory in which they lived extended from Mesha in the direction of Sephar to the hill country of the east.

Genesis 10:31 These are the sons of Shem, by their clans, their languages, their lands, and their nations.

Genesis 10:32 These are the clans of the sons of Noah, according to their genealogies, in their nations, and from these the nations spread abroad on the earth after the flood.

Genesis 11:1 Now the whole earth had one language and the same words.

Genesis 11:2 And as people migrated from the east, they found a plain in the land of Shinar and settled there.

Genesis 11:3 And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar.

Genesis 11:4 Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.”

Genesis 11:5 And the LORD came down to see the city and the tower, which the children of man had built.

Genesis 11:6 And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them.

Genesis 11:7 Come, let us go down and there confuse their language, so that they may not understand one another’s speech.”

Genesis 11:8 So the LORD dispersed them from there over the face of all the earth, and they left off building the city.

Genesis 11:9 Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

Genesis 11:10 These are the generations of Shem. When Shem was 100 years old, he fathered Arpachshad two years after the flood.

Genesis 11:11 And Shem lived after he fathered Arpachshad 500 years and had other sons and daughters.

Genesis 11:12 When Arpachshad had lived 35 years, he fathered Shelah.

Genesis 11:13 And Arpachshad lived after he fathered Shelah 403 years and had other sons and daughters.

Genesis 11:14 When Shelah had lived 30 years, he fathered Eber.

Genesis 11:15 And Shelah lived after he fathered Eber 403 years and had other sons and daughters.

Genesis 11:16 When Eber had lived 34 years, he fathered Peleg.

Genesis 11:17 And Eber lived after he fathered Peleg 430 years and had other sons and daughters.

Genesis 11:18 When Peleg had lived 30 years, he fathered Reu.

Genesis 11:19 And Peleg lived after he fathered Reu 209 years and had other sons and daughters.

Genesis 11:20 When Reu had lived 32 years, he fathered Serug.

Genesis 11:21 And Reu lived after he fathered Serug 207 years and had other sons and daughters.

Genesis 11:22 When Serug had lived 30 years, he fathered Nahor.

Genesis 11:23 And Serug lived after he fathered Nahor 200 years and had other sons and daughters.

Genesis 11:24 When Nahor had lived 29 years, he fathered Terah.

Genesis 11:25 And Nahor lived after he fathered Terah 119 years and had other sons and daughters.

Genesis 11:26 When Terah had lived 70 years, he fathered Abram, Nahor, and Haran.

Genesis 11:27 Now these are the generations of Terah. Terah fathered Abram, Nahor, and Haran; and Haran fathered Lot.

Genesis 11:28 Haran died in the presence of his father Terah in the land of his kindred, in Ur of the Chaldeans.

Genesis 11:29 And Abram and Nahor took wives. The name of Abram's wife was Sarai, and the name of Nahor's wife, Milcah, the daughter of Haran the father of Milcah and Iscah.

Genesis 11:30 Now Sarai was barren; she had no child.

Genesis 11:31 Terah took Abram his son and Lot the son of Haran, his grandson, and Sarai his daughter-in-law, his son Abram's wife, and they went forth together from Ur of the Chaldeans to go into the land of Canaan, but when they came to Haran, they settled there.

Genesis 11:32 The days of Terah were 205 years, and Terah died in Haran.

Genesis 12:1 Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you.

Genesis 12:2 And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing.

Genesis 12:3 I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

Genesis 12:4 So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran.

Genesis 12:5 And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan,

Genesis 12:6 Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land.

Genesis 12:7 Then the LORD appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him.

Genesis 12:8 From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD.

Genesis 12:9 And Abram journeyed on, still going toward the Negeb.

Genesis 12:10 Now there was a famine in the land. So Abram went down to Egypt to sojourn there, for the famine was severe in the land.

Genesis 12:11 When he was about to enter Egypt, he said to Sarai his wife, “I know that you are a woman beautiful in appearance,

Genesis 12:12 and when the Egyptians see you, they will say, ‘This is his wife.’ Then they will kill me, but they will let you live.

Genesis 12:13 Say you are my sister, that it may go well with me because of you, and that my life may be spared for your sake.”

Genesis 12:14 When Abram entered Egypt, the Egyptians saw that the woman was very beautiful.

Genesis 12:15 And when the princes of Pharaoh saw her, they praised her to Pharaoh. And the woman was taken into Pharaoh’s house.

Genesis 12:16 And for her sake he dealt well with Abram; and he had sheep, oxen, male donkeys, male servants, female servants, female donkeys, and camels.

Genesis 12:17 But the LORD afflicted Pharaoh and his house with great plagues because of Sarai, Abram’s wife.

Genesis 12:18 So Pharaoh called Abram and said, “What is this you have done to me? Why did you not tell me that she was your wife?

Genesis 12:19 Why did you say, ‘She is my sister,’ so that I took her for my wife? Now then, here is your wife; take her, and go.”

Genesis 12:20 And Pharaoh gave men orders concerning him, and they sent him away with his wife and all that he had.

Genesis 13:1 So Abram went up from Egypt, he and his wife and all that he had, and Lot with him, into the Negeb.

Genesis 13:2 Now Abram was very rich in livestock, in silver, and in gold.

Genesis 13:3 And he journeyed on from the Negeb as far as Bethel to the place where his tent had been at the beginning, between Bethel and Ai,

Genesis 13:4 to the place where he had made an altar at the first. And there Abram called upon the name of the LORD.

Genesis 13:5 And Lot, who went with Abram, also had flocks and herds and tents,

Genesis 13:6 so that the land could not support both of them dwelling together; for their possessions were so great that they could not dwell together, Genesis 13:7 and there was strife between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock. At that time the Canaanites and the Perizzites were dwelling in the land.

Genesis 13:8 Then Abram said to Lot, "Let there be no strife between you and me, and between your herdsmen and my herdsmen, for we are kinsmen.

Genesis 13:9 Is not the whole land before you? Separate yourself from me. If you take the left hand, then I will go to the right, or if you take the right hand, then I will go to the left."

Genesis 13:10 And Lot lifted up his eyes and saw that the Jordan Valley was well watered everywhere like the garden of the LORD, like the land of Egypt, in the direction of Zoar. (This was before the LORD destroyed Sodom and Gomorrah.)

Genesis 13:11 So Lot chose for himself all the Jordan Valley, and Lot journeyed east. Thus they separated from each other.

Genesis 13:12 Abram settled in the land of Canaan, while Lot settled among the cities of the valley and moved his tent as far as Sodom.

Genesis 13:13 Now the men of Sodom were wicked, great sinners against the LORD.

Genesis 13:14 The LORD said to Abram, after Lot had separated from him, "Lift up your eyes and look from the place where you are, northward and southward and eastward and westward,

Genesis 13:15 for all the land that you see I will give to you and to your offspring forever.

Genesis 13:16 I will make your offspring as the dust of the earth, so that if one can count the dust of the earth, your offspring also can be counted.

Genesis 13:17 Arise, walk through the length and the breadth of the land, for I will give it to you."

Genesis 13:18 So Abram moved his tent and came and settled by the oaks of Mamre, which are at Hebron, and there he built an altar to the LORD.

Genesis 14:1 In the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim,

Genesis 14:2 these kings made war with Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar).

Genesis 14:3 And all these joined forces in the Valley of Siddim (that is, the Salt Sea).

Genesis 14:4 Twelve years they had served Chedorlaomer, but in the thirteenth year they rebelled.

Genesis 14:5 In the fourteenth year Chedorlaomer and the kings who were with him came and defeated the Rephaim in Ashteroth-karnaim, the Zuzim in Ham, the Emim in Shaveh-kiriathaim,

Genesis 14:6 and the Horites in their hill country of Seir as far as El-paran on the border of the wilderness.

Genesis 14:7 Then they turned back and came to En-mishpat (that is, Kadesh) and defeated all the country of the Amalekites, and also the Amorites who were dwelling in Hazazon-tamar.

Genesis 14:8 Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (that is, Zoar) went out, and they joined battle in the Valley of Siddim

Genesis 14:9 with Chedorlaomer king of Elam, Tidal king of Goiim, Amraphel king of Shinar, and Arioch king of Ellasar, four kings against five.

Genesis 14:10 Now the Valley of Siddim was full of bitumen pits, and as the kings of Sodom and Gomorrah fled, some fell into them, and the rest fled to the hill country.

Genesis 14:11 So the enemy took all the possessions of Sodom and Gomorrah, and all their provisions, and went their way.

Genesis 14:12 They also took Lot, the son of Abram’s brother, who was dwelling in Sodom, and his possessions, and went their way.

Genesis 14:13 Then one who had escaped came and told Abram the Hebrew, who was living by the oaks of Mamre the Amorite, brother of Eshcol and of Aner. These were allies of Abram.

Genesis 14:14 When Abram heard that his kinsman had been taken captive, he led forth his trained men, born in his house, 318 of them, and went in pursuit as far as Dan.

Genesis 14:15 And he divided his forces against them by night, he and his servants, and defeated them and pursued them to Hobah, north of Damascus.

Genesis 14:16 Then he brought back all the possessions, and also brought back his kinsman Lot with his possessions, and the women and the people.

Genesis 14:17 After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King’s Valley).

Genesis 14:18 And Melchizedek king of Salem brought out bread and wine. (He was priest of God Most High.)

Genesis 14:19 And he blessed him and said, “Blessed be Abram by God Most High, Possessor of heaven and earth;

Genesis 14:20 and blessed be God Most High, who has delivered your enemies into your hand!” And Abram gave him a tenth of everything.

Genesis 14:21 And the king of Sodom said to Abram, “Give me the persons, but take the goods for yourself.”

Genesis 14:22 But Abram said to the king of Sodom, “I have lifted my hand to the LORD, God Most High, Possessor of heaven and earth,

Genesis 14:23 that I would not take a thread or a sandal strap or anything that is yours, lest you should say, ‘I have made Abram rich.’

Genesis 14:24 I will take nothing but what the young men have eaten, and the share of the men who went with me. Let Aner, Eshcol, and Mamre take their share.”

Genesis 15:1 After these things the word of the LORD came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.”

Genesis 15:2 But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?”

Genesis 15:3 And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.”

Genesis 15:4 And behold, the word of the LORD came to him: “This man shall not be your heir; your very own son shall be your heir.”

Genesis 15:5 And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.”

Genesis 15:6 And he believed the LORD, and he counted it to him as righteousness.

Genesis 15:7 And he said to him, “I am the LORD who brought you out from Ur of the Chaldeans to give you this land to possess.”

Genesis 15:8 But he said, “O Lord GOD, how am I to know that I shall possess it?”

Genesis 15:9 He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.”

Genesis 15:10 And he brought him all these, cut them in half, and laid each half over against the other. But he did not cut the birds in half.

Genesis 15:11 And when birds of prey came down on the carcasses, Abram drove them away.

Genesis 15:12 As the sun was going down, a deep sleep fell on Abram. And behold, dreadful and great darkness fell upon him.

Genesis 15:13 Then the LORD said to Abram, “Know for certain that your offspring will be sojourners in a land that is not theirs and will be servants there, and they will be afflicted for four hundred years.

Genesis 15:14 But I will bring judgment on the nation that they serve, and afterward they shall come out with great possessions.

Genesis 15:15 As for yourself, you shall go to your fathers in peace; you shall be buried in a good old age.

Genesis 15:16 And they shall come back here in the fourth generation, for the iniquity of the Amorites is not yet complete.”

Genesis 15:17 When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces.

Genesis 15:18 On that day the LORD made a covenant with Abram, saying, “To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates,

Genesis 15:19 the land of the Kenites, the Kenizzites, the Kadmonites,

Genesis 15:20 the Hittites, the Perizzites, the Rephaim,

Genesis 15:21 the Amorites, the Canaanites, the Girgashites and the Jebusites.”

Genesis 16:1 Now Sarai, Abram’s wife, had borne him no children. She had a female Egyptian servant whose name was Hagar.

Genesis 16:2 And Sarai said to Abram, “Behold now, the LORD has prevented me from bearing children. Go in to my servant; it may be that I shall obtain children by her.” And Abram listened to the voice of Sarai.

Genesis 16:3 So, after Abram had lived ten years in the land of Canaan, Sarai, Abram’s wife, took Hagar the Egyptian, her servant, and gave her to Abram her husband as a wife.

Genesis 16:4 And he went in to Hagar, and she conceived. And when she saw that she had conceived, she looked with contempt on her mistress.

Genesis 16:5 And Sarai said to Abram, “May the wrong done to me be on you! I gave my servant to your embrace, and when she saw that she had conceived, she looked on me with contempt. May the LORD judge between you and me!”

Genesis 16:6 But Abram said to Sarai, “Behold, your servant is in your power; do to her as you please.” Then Sarai dealt harshly with her, and she fled from her.

Genesis 16:7 The angel of the LORD found her by a spring of water in the wilderness, the spring on the way to Shur.

Genesis 16:8 And he said, “Hagar, servant of Sarai, where have you come from and where are you going?” She said, “I am fleeing from my mistress Sarai.”

Genesis 16:9 The angel of the LORD said to her, “Return to your mistress and submit to her.”

Genesis 16:10 The angel of the LORD also said to her, “I will surely multiply your offspring so that they cannot be numbered for multitude.”

Genesis 16:11 And the angel of the LORD said to her, “Behold, you are pregnant and shall bear a son. You shall call his name Ishmael, because the LORD has listened to your affliction.

Genesis 16:12 He shall be a wild donkey of a man, his hand against everyone and everyone’s hand against him, and he shall dwell over against all his kinsmen.”

Genesis 16:13 So she called the name of the LORD who spoke to her, “You are a God of seeing,” for she said, “Truly here I have seen him who looks after me.”

Genesis 16:14 Therefore the well was called Beer-lahai-roi; it lies between Kadesh and Bered.

Genesis 16:15 And Hagar bore Abram a son, and Abram called the name of his son, whom Hagar bore, Ishmael.

Genesis 16:16 Abram was eighty-six years old when Hagar bore Ishmael to Abram.

Genesis 17:1 When Abram was ninety-nine years old the LORD appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless,

Genesis 17:2 that I may make my covenant between me and you, and may multiply you greatly.”

Genesis 17:3 Then Abram fell on his face. And God said to him,

Genesis 17:4 “Behold, my covenant is with you, and you shall be the father of a multitude of nations.

Genesis 17:5 No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations.

Genesis 17:6 I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you.

Genesis 17:7 And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you.

Genesis 17:8 And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God.”

Genesis 17:9 And God said to Abraham, “As for you, you shall keep my covenant, you and your offspring after you throughout their generations.

Genesis 17:10 This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised.

Genesis 17:11 You shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between me and you.

Genesis 17:12 He who is eight days old among you shall be circumcised. Every male throughout your generations, whether born in your house or bought with your money from any foreigner who is not of your offspring,

Genesis 17:13 both he who is born in your house and he who is bought with your money, shall surely be circumcised. So shall my covenant be in your flesh an everlasting covenant.

Genesis 17:14 Any uncircumcised male who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant.”

Genesis 17:15 And God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name.

Genesis 17:16 I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her.”

Genesis 17:17 Then Abraham fell on his face and laughed and said to himself, “Shall a child be born to a man who is a hundred years old? Shall Sarah, who is ninety years old, bear a child?”

Genesis 17:18 And Abraham said to God, “Oh that Ishmael might live before you!”

Genesis 17:19 God said, “No, but Sarah your wife shall bear you a son, and you shall call his name Isaac. I will establish my covenant with him as an everlasting covenant for his offspring after him.

Genesis 17:20 As for Ishmael, I have heard you; behold, I have blessed him and will make him fruitful and multiply him greatly. He shall father twelve princes, and I will make him into a great nation.

Genesis 17:21 But I will establish my covenant with Isaac, whom Sarah shall bear to you at this time next year.”

Genesis 17:22 When he had finished talking with him, God went up from Abraham.

Genesis 17:23 Then Abraham took Ishmael his son and all those born in his house or bought with his money, every male among the men of Abraham’s house, and he circumcised the flesh of their foreskins that very day, as God had said to him.

Genesis 17:24 Abraham was ninety-nine years old when he was circumcised in the flesh of his foreskin.

Genesis 17:25 And Ishmael his son was thirteen years old when he was circumcised in the flesh of his foreskin.

Genesis 17:26 That very day Abraham and his son Ishmael were circumcised.

Genesis 17:27 And all the men of his house, those born in the house and those bought with money from a foreigner, were circumcised with him.

Genesis 18:1 And the LORD appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day.

Genesis 18:2 He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth

Genesis 18:3 and said, “O Lord, if I have found favor in your sight, do not pass by your servant.

Genesis 18:4 Let a little water be brought, and wash your feet, and rest yourselves under the tree,

Genesis 18:5 while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on- since you have come to your servant.” So they said, “Do as you have said.”

Genesis 18:6 And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it, and make cakes.”

Genesis 18:7 And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly.

Genesis 18:8 Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

Genesis 18:9 They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.”

Genesis 18:10 The LORD said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.” And Sarah was listening at the tent door behind him.

Genesis 18:11 Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah.

Genesis 18:12 So Sarah laughed to herself, saying, “After I am worn out, and my lord is old, shall I have pleasure?”

Genesis 18:13 The LORD said to Abraham, “Why did Sarah laugh and say, ‘Shall I indeed bear a child, now that I am old?’

Genesis 18:14 Is anything too hard for the LORD? At the appointed time I will return to you about this time next year, and Sarah shall have a son.”

Genesis 18:15 But Sarah denied it, saying, “I did not laugh,” for she was afraid. He said, “No, but you did laugh.”

Genesis 18:16 Then the men set out from there, and they looked down toward Sodom. And Abraham went with them to set them on their way.

Genesis 18:17 The LORD said, “Shall I hide from Abraham what I am about to do,

Genesis 18:18 seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Genesis 18:19 For I have chosen him, that he may command his children and his household after him to keep the way of the LORD by doing righteousness and justice, so that the LORD may bring to Abraham what he has promised him.”

Genesis 18:20 Then the LORD said, “Because the outcry against Sodom and Gomorrah is great and their sin is very grave,

Genesis 18:21 I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know.”

Genesis 18:22 So the men turned from there and went toward Sodom, but Abraham still stood before the LORD.

Genesis 18:23 Then Abraham drew near and said, “Will you indeed sweep away the righteous with the wicked?

Genesis 18:24 Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it?

Genesis 18:25 Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?”

Genesis 18:26 And the LORD said, “If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.”

Genesis 18:27 Abraham answered and said, “Behold, I have undertaken to speak to the Lord, I who am but dust and ashes.

Genesis 18:28 Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.”

Genesis 18:29 Again he spoke to him and said, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.”

Genesis 18:30 Then he said, “Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.”

Genesis 18:31 He said, “Behold, I have undertaken to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.”

Genesis 18:32 Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.”

Genesis 18:33 And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

Genesis 19:1 The two angels came to Sodom in the evening, and Lot was sitting in the gate of Sodom. When Lot saw them, he rose to meet them and bowed himself with his face to the earth

Genesis 19:2 and said, “My lords, please turn aside to your servant’s house and spend the night and wash your feet. Then you may rise up early and go on your way.” They said, “No; we will spend the night in the town square.”

Genesis 19:3 But he pressed them strongly; so they turned aside to him and entered his house. And he made them a feast and baked unleavened bread, and they ate.

Genesis 19:4 But before they lay down, the men of the city, the men of Sodom, both young and old, all the people to the last man, surrounded the house.

Genesis 19:5 And they called to Lot, “Where are the men who came to you tonight? Bring them out to us, that we may know them.”

Genesis 19:6 Lot went out to the men at the entrance, shut the door after him,

Genesis 19:7 and said, “I beg you, my brothers, do not act so wickedly.

Genesis 19:8 Behold, I have two daughters who have not known any man. Let me bring them out to you, and do to them as you please. Only do nothing to these men, for they have come under the shelter of my roof.”

Genesis 19:9 But they said, “Stand back!” And they said, “This fellow came to sojourn, and he has become the judge! Now we will deal worse with you than with them.” Then they pressed hard against the man Lot, and drew near to break the door down.

Genesis 19:10 But the men reached out their hands and brought Lot into the house with them and shut the door.

Genesis 19:11 And they struck with blindness the men who were at the entrance of the house, both small and great, so that they wore themselves out groping for the door.

Genesis 19:12 Then the men said to Lot, “Have you anyone else here? Sons-in-law, sons, daughters, or anyone you have in the city, bring them out of the place.

Genesis 19:13 For we are about to destroy this place, because the outcry against its people has become great before the LORD, and the LORD has sent us to destroy it.”

Genesis 19:14 So Lot went out and said to his sons-in-law, who were to marry his daughters, “Up! Get out of this place, for the LORD is about to destroy the city.” But he seemed to his sons-in-law to be jesting.

Genesis 19:15 As morning dawned, the angels urged Lot, saying, “Up! Take your wife and your two daughters who are here, lest you be swept away in the punishment of the city.”

Genesis 19:16 But he lingered. So the men seized him and his wife and his two daughters by the hand, the LORD being merciful to him, and they brought him out and set him outside the city.

Genesis 19:17 And as they brought them out, one said, “Escape for your life. Do not look back or stop anywhere in the valley. Escape to the hills, lest you be swept away.”

Genesis 19:18 And Lot said to them, “Oh, no, my lords.

Genesis 19:19 Behold, your servant has found favor in your sight, and you have shown me great kindness in saving my life. But I cannot escape to the hills, lest the disaster overtake me and I die.

Genesis 19:20 Behold, this city is near enough to flee to, and it is a little one. Let me escape there- is it not a little one?- and my life will be saved!”

Genesis 19:21 He said to him, “Behold, I grant you this favor also, that I will not overthrow the city of which you have spoken.

Genesis 19:22 Escape there quickly, for I can do nothing till you arrive there.” Therefore the name of the city was called Zoar.

Genesis 19:23 The sun had risen on the earth when Lot came to Zoar.

Genesis 19:24 Then the LORD rained on Sodom and Gomorrah sulfur and fire from the LORD out of heaven.

Genesis 19:25 And he overthrew those cities, and all the valley, and all the inhabitants of the cities, and what grew on the ground.

Genesis 19:26 But Lot’s wife, behind him, looked back, and she became a pillar of salt.

Genesis 19:27 And Abraham went early in the morning to the place where he had stood before the LORD.

Genesis 19:28 And he looked down toward Sodom and Gomorrah and toward all the land of the valley, and he looked and, behold, the smoke of the land went up like the smoke of a furnace.

Genesis 19:29 So it was that, when God destroyed the cities of the valley, God remembered Abraham and sent Lot out of the midst of the overthrow when he overthrew the cities in which Lot had lived.

Genesis 19:30 Now Lot went up out of Zoar and lived in the hills with his two daughters, for he was afraid to live in Zoar. So he lived in a cave with his two daughters.

Genesis 19:31 And the firstborn said to the younger, “Our father is old, and there is not a man on earth to come in to us after the manner of all the earth.

Genesis 19:32 Come, let us make our father drink wine, and we will lie with him, that we may preserve offspring from our father.”

Genesis 19:33 So they made their father drink wine that night. And the firstborn went in and lay with her father. He did not know when she lay down or when she arose.

Genesis 19:34 The next day, the firstborn said to the younger, “Behold, I lay last night with my father. Let us make him drink wine tonight also. Then you go in and lie with him, that we may preserve offspring from our father.”

Genesis 19:35 So they made their father drink wine that night also. And the younger arose and lay with him, and he did not know when she lay down or when she arose.

Genesis 19:36 Thus both the daughters of Lot became pregnant by their father.

Genesis 19:37 The firstborn bore a son and called his name Moab. He is the father of the Moabites to this day.

Genesis 19:38 The younger also bore a son and called his name Ben-ammi. He is the father of the Ammonites to this day.

Genesis 20:1 From there Abraham journeyed toward the territory of the Negeb and lived between Kadesh and Shur; and he sojourned in Gerar.

Genesis 20:2 And Abraham said of Sarah his wife, “She is my sister.” And Abimelech king of Gerar sent and took Sarah.

Genesis 20:3 But God came to Abimelech in a dream by night and said to him, “Behold, you are a dead man because of the woman whom you have taken, for she is a man’s wife.”

Genesis 20:4 Now Abimelech had not approached her. So he said, “Lord, will you kill an innocent people?

Genesis 20:5 Did he not himself say to me, ‘She is my sister’? And she herself said, ‘He is my brother.’ In the integrity of my heart and the innocence of my hands I have done this.”

Genesis 20:6 Then God said to him in the dream, “Yes, I know that you have done this in the integrity of your heart, and it was I who kept you from sinning against me. Therefore I did not let you touch her.

Genesis 20:7 Now then, return the man’s wife, for he is a prophet, so that he will pray for you, and you shall live. But if you do not return her, know that you shall surely die, you, and all who are yours.”

Genesis 20:8 So Abimelech rose early in the morning and called all his servants and told them all these things. And the men were very much afraid.

Genesis 20:9 Then Abimelech called Abraham and said to him, “What have you done to us? And how have I sinned against you, that you have brought on me and my kingdom a great sin? You have done to me things that ought not to be done.”

Genesis 20:10 And Abimelech said to Abraham, “What did you see, that you did this thing?”

Genesis 20:11 Abraham said, “I did it because I thought, There is no fear of God at all in this place, and they will kill me because of my wife.

Genesis 20:12 Besides, she is indeed my sister, the daughter of my father though not the daughter of my mother, and she became my wife.

Genesis 20:13 And when God caused me to wander from my father’s house, I said to her, ‘This is the kindness you must do me: at every place to which we come, say of me, He is my brother.’“

Genesis 20:14 Then Abimelech took sheep and oxen, and male servants and female servants, and gave them to Abraham, and returned Sarah his wife to him.

Genesis 20:15 And Abimelech said, “Behold, my land is before you; dwell where it pleases you.”

Genesis 20:16 To Sarah he said, “Behold, I have given your brother a thousand pieces of silver. It is a sign of your innocence in the eyes of all who are with you, and before everyone you are vindicated.”

Genesis 20:17 Then Abraham prayed to God, and God healed Abimelech, and also healed his wife and female slaves so that they bore children.

Genesis 20:18 For the LORD had closed all the wombs of the house of Abimelech because of Sarah, Abraham’s wife.

Genesis 21:1 The LORD visited Sarah as he had said, and the LORD did to Sarah as he had promised.

Genesis 21:2 And Sarah conceived and bore Abraham a son in his old age at the time of which God had spoken to him.

Genesis 21:3 Abraham called the name of his son who was born to him, whom Sarah bore him, Isaac.

Genesis 21:4 And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him.

Genesis 21:5 Abraham was a hundred years old when his son Isaac was born to him.

Genesis 21:6 And Sarah said, “God has made laughter for me; everyone who hears will laugh over me.”

Genesis 21:7 And she said, “Who would have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

Genesis 21:8 And the child grew and was weaned. And Abraham made a great feast on the day that Isaac was weaned.

Genesis 21:9 But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, laughing.

Genesis 21:10 So she said to Abraham, “Cast out this slave woman with her son, for the son of this slave woman shall not be heir with my son Isaac.”

Genesis 21:11 And the thing was very displeasing to Abraham on account of his son.

Genesis 21:12 But God said to Abraham, “Be not displeased because of the boy and because of your slave woman. Whatever Sarah says to you, do as she tells you, for through Isaac shall your offspring be named.

Genesis 21:13 And I will make a nation of the son of the slave woman also, because he is your offspring.”

Genesis 21:14 So Abraham rose early in the morning and took bread and a skin of water and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed and wandered in the wilderness of Beersheba.

Genesis 21:15 When the water in the skin was gone, she put the child under one of the bushes.

Genesis 21:16 Then she went and sat down opposite him a good way off, about the distance of a bowshot, for she said, “Let me not look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept.

Genesis 21:17 And God heard the voice of the boy, and the angel of God called to Hagar from heaven and said to her, “What troubles you, Hagar? Fear not, for God has heard the voice of the boy where he is.

Genesis 21:18 Up! Lift up the boy, and hold him fast with your hand, for I will make him into a great nation.”

Genesis 21:19 Then God opened her eyes, and she saw a well of water. And she went and filled the skin with water and gave the boy a drink.

Genesis 21:20 And God was with the boy, and he grew up. He lived in the wilderness and became an expert with the bow.

Genesis 21:21 He lived in the wilderness of Paran, and his mother took a wife for him from the land of Egypt.

Genesis 21:22 At that time Abimelech and Phicol the commander of his army said to Abraham, “God is with you in all that you do.

Genesis 21:23 Now therefore swear to me here by God that you will not deal falsely with me or with my descendants or with my posterity, but as I have dealt kindly with you, so you will deal with me and with the land where you have sojourned.”

Genesis 21:24 And Abraham said, “I will swear.”

Genesis 21:25 When Abraham reproved Abimelech about a well of water that Abimelech’s servants had seized,

Genesis 21:26 Abimelech said, “I do not know who has done this thing; you did not tell me, and I have not heard of it until today.”

Genesis 21:27 So Abraham took sheep and oxen and gave them to Abimelech, and the two men made a covenant.

Genesis 21:28 Abraham set seven ewe lambs of the flock apart.

Genesis 21:29 And Abimelech said to Abraham, “What is the meaning of these seven ewe lambs that you have set apart?”

Genesis 21:30 He said, “These seven ewe lambs you will take from my hand, that this may be a witness for me that I dug this well.”

Genesis 21:31 Therefore that place was called Beersheba, because there both of them swore an oath.

Genesis 21:32 So they made a covenant at Beersheba. Then Abimelech and Phicol the commander of his army rose up and returned to the land of the Philistines.

Genesis 21:33 Abraham planted a tamarisk tree in Beersheba and called there on the name of the LORD, the Everlasting God.

Genesis 21:34 And Abraham sojourned many days in the land of the Philistines.

Genesis 22:1 After these things God tested Abraham and said to him, “Abraham!” And he said, “Here am I.”

Genesis 22:2 He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.”

Genesis 22:3 So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him.

Genesis 22:4 On the third day Abraham lifted up his eyes and saw the place from afar.

Genesis 22:5 Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.”

Genesis 22:6 And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together.

Genesis 22:7 And Isaac said to his father Abraham, “My father!” And he said, “Here am I, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?”

Genesis 22:8 Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

Genesis 22:9 When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood.

Genesis 22:10 Then Abraham reached out his hand and took the knife to slaughter his son.

Genesis 22:11 But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here am I.”

Genesis 22:12 He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.”

Genesis 22:13 And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son.

Genesis 22:14 So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

Genesis 22:15 And the angel of the LORD called to Abraham a second time from heaven

Genesis 22:16 and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son,

Genesis 22:17 I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies,

Genesis 22:18 and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

Genesis 22:19 So Abraham returned to his young men, and they arose and went together to Beersheba. And Abraham lived at Beersheba.

Genesis 22:20 Now after these things it was told to Abraham, “Behold, Milcah also has borne children to your brother Nahor:

Genesis 22:21 Uz his firstborn, Buz his brother, Kemuel the father of Aram,

Genesis 22:22 Chesed, Hazo, Pildash, Jidlaph, and Bethuel.”

Genesis 22:23 (Bethuel fathered Rebekah.) These eight Milcah bore to Nahor, Abraham’s brother.

Genesis 22:24 Moreover, his concubine, whose name was Reumah, bore Tebah, Gaham, Tahash, and Maacah.

Genesis 23:1 Sarah lived 127 years; these were the years of the life of Sarah.

Genesis 23:2 And Sarah died at Kiriath-arba (that is, Hebron) in the land of Canaan, and Abraham went in to mourn for Sarah and to weep for her.

Genesis 23:3 And Abraham rose up from before his dead and said to the Hittites,

Genesis 23:4 "I am a sojourner and foreigner among you; give me property among you for a burying place, that I may bury my dead out of my sight."

Genesis 23:5 The Hittites answered Abraham,

Genesis 23:6 "Hear us, my lord; you are a prince of God among us. Bury your dead in the choicest of our tombs. None of us will withhold from you his tomb to hinder you from burying your dead."

Genesis 23:7 Abraham rose and bowed to the Hittites, the people of the land.

Genesis 23:8 And he said to them, "If you are willing that I should bury my dead out of my sight, hear me and entreat for me Ephron the son of Zohar,

Genesis 23:9 that he may give me the cave of Machpelah, which he owns; it is at the end of his field. For the full price let him give it to me in your presence as property for a burying place."

Genesis 23:10 Now Ephron was sitting among the Hittites, and Ephron the Hittite answered Abraham in the hearing of the Hittites, of all who went in at the gate of his city,

Genesis 23:11 "No, my lord, hear me: I give you the field, and I give you the cave that is in it. In the sight of the sons of my people I give it to you. Bury your dead."

Genesis 23:12 Then Abraham bowed down before the people of the land.

Genesis 23:13 And he said to Ephron in the hearing of the people of the land, "But if you will, hear me: I give the price of the field. Accept it from me, that I may bury my dead there."

Genesis 23:14 Ephron answered Abraham,

Genesis 23:15 "My lord, listen to me: a piece of land worth four hundred shekels of silver, what is that between you and me? Bury your dead."

Genesis 23:16 Abraham listened to Ephron, and Abraham weighed out for Ephron the silver that he had named in the hearing of the

Hittites, four hundred shekels of silver, according to the weights current among the merchants.

Genesis 23:17 So the field of Ephron in Machpelah, which was to the east of Mamre, the field with the cave that was in it and all the trees that were in the field, throughout its whole area, was made over

Genesis 23:18 to Abraham as a possession in the presence of the Hittites, before all who went in at the gate of his city.

Genesis 23:19 After this, Abraham buried Sarah his wife in the cave of the field of Machpelah east of Mamre (that is, Hebron) in the land of Canaan.

Genesis 23:20 The field and the cave that is in it were made over to Abraham as property for a burying place by the Hittites.

Genesis 24:1 Now Abraham was old, well advanced in years. And the LORD had blessed Abraham in all things.

Genesis 24:2 And Abraham said to his servant, the oldest of his household, who had charge of all that he had, “Put your hand under my thigh,

Genesis 24:3 that I may make you swear by the LORD, the God of heaven and God of the earth, that you will not take a wife for my son from the daughters of the Canaanites, among whom I dwell,

Genesis 24:4 but will go to my country and to my kindred, and take a wife for my son Isaac.”

Genesis 24:5 The servant said to him, “Perhaps the woman may not be willing to follow me to this land. Must I then take your son back to the land from which you came?”

Genesis 24:6 Abraham said to him, “See to it that you do not take my son back there.

Genesis 24:7 The LORD, the God of heaven, who took me from my father’s house and from the land of my kindred, and who spoke to me and swore to me, ‘To your offspring I will give this land,’ he will send his angel before you, and you shall take a wife for my son from there.

Genesis 24:8 But if the woman is not willing to follow you, then you will be free from this oath of mine; only you must not take my son back there.”

Genesis 24:9 So the servant put his hand under the thigh of Abraham his master and swore to him concerning this matter.

Genesis 24:10 Then the servant took ten of his master’s camels and departed, taking all sorts of choice gifts from his master; and he arose and went to Mesopotamia to the city of Nahor.

Genesis 24:11 And he made the camels kneel down outside the city by the well of water at the time of evening, the time when women go out to draw water.

Genesis 24:12 And he said, “O LORD, God of my master Abraham, please grant me success today and show steadfast love to my master Abraham.

Genesis 24:13 Behold, I am standing by the spring of water, and the daughters of the men of the city are coming out to draw water.

Genesis 24:14 Let the young woman to whom I shall say, ‘Please let down your jar that I may drink,’ and who shall say, ‘Drink, and I will water your camels’- let her be the one whom you have appointed for your servant Isaac. By this I shall know that you have shown steadfast love to my master.”

Genesis 24:15 Before he had finished speaking, behold, Rebekah, who was born to Bethuel the son of Milcah, the wife of Nahor, Abraham’s brother, came out with her water jar on her shoulder.

Genesis 24:16 The young woman was very attractive in appearance, a maiden whom no man had known. She went down to the spring and filled her jar and came up.

Genesis 24:17 Then the servant ran to meet her and said, “Please give me a little water to drink from your jar.”

Genesis 24:18 She said, “Drink, my lord.” And she quickly let down her jar upon her hand and gave him a drink.

Genesis 24:19 When she had finished giving him a drink, she said, “I will draw water for your camels also, until they have finished drinking.”

Genesis 24:20 So she quickly emptied her jar into the trough and ran again to the well to draw water, and she drew for all his camels.

Genesis 24:21 The man gazed at her in silence to learn whether the LORD had prospered his journey or not.

Genesis 24:22 When the camels had finished drinking, the man took a gold ring weighing a half shekel, and two bracelets for her arms weighing ten gold shekels,

Genesis 24:23 and said, “Please tell me whose daughter you are. Is there room in your father’s house for us to spend the night?”

Genesis 24:24 She said to him, “I am the daughter of Bethuel the son of Milcah, whom she bore to Nahor.”

Genesis 24:25 She added, “We have plenty of both straw and fodder, and room to spend the night.”

Genesis 24:26 The man bowed his head and worshiped the LORD

Genesis 24:27 and said, “Blessed be the LORD, the God of my master Abraham, who has not forsaken his steadfast love and his faithfulness toward my master. As for me, the LORD has led me in the way to the house of my master’s kinsmen.”

Genesis 24:28 Then the young woman ran and told her mother’s household about these things.

Genesis 24:29 Rebekah had a brother whose name was Laban. Laban ran out toward the man, to the spring.

Genesis 24:30 As soon as he saw the ring and the bracelets on his sister's arms, and heard the words of Rebekah his sister, "Thus the man spoke to me," he went to the man. And behold, he was standing by the camels at the spring.

Genesis 24:31 He said, "Come in, O blessed of the LORD. Why do you stand outside? For I have prepared the house and a place for the camels."

Genesis 24:32 So the man came to the house and unharnessed the camels, and gave straw and fodder to the camels, and there was water to wash his feet and the feet of the men who were with him.

Genesis 24:33 Then food was set before him to eat. But he said, "I will not eat until I have said what I have to say." He said, "Speak on."

Genesis 24:34 So he said, "I am Abraham's servant.

Genesis 24:35 The LORD has greatly blessed my master, and he has become great. He has given him flocks and herds, silver and gold, male servants and female servants, camels and donkeys.

Genesis 24:36 And Sarah my master's wife bore a son to my master when she was old, and to him he has given all that he has.

Genesis 24:37 My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I dwell,

Genesis 24:38 but you shall go to my father's house and to my clan and take a wife for my son.'

Genesis 24:39 I said to my master, 'Perhaps the woman will not follow me.'

Genesis 24:40 But he said to me, 'The LORD, before whom I have walked, will send his angel with you and prosper your way. You shall take a wife for my son from my clan and from my father's house.

Genesis 24:41 Then you will be free from my oath, when you come to my clan. And if they will not give her to you, you will be free from my oath.'

Genesis 24:42 "I came today to the spring and said, 'O LORD, the God of my master Abraham, if now you are prospering the way that I go,

Genesis 24:43 behold, I am standing by the spring of water. Let the virgin who comes out to draw water, to whom I shall say, "Please give me a little water from your jar to drink,"

Genesis 24:44 and who will say to me, "Drink, and I will draw for your camels also," let her be the woman whom the LORD has appointed for my master's son.'

Genesis 24:45 “Before I had finished speaking in my heart, behold, Rebekah came out with her water jar on her shoulder, and she went down to the spring and drew water. I said to her, ‘Please let me drink.’

Genesis 24:46 She quickly let down her jar from her shoulder and said, ‘Drink, and I will give your camels drink also.’ So I drank, and she gave the camels drink also.

Genesis 24:47 Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose and the bracelets on her arms.

Genesis 24:48 Then I bowed my head and worshiped the LORD and blessed the LORD, the God of my master Abraham, who had led me by the right way to take the daughter of my master’s kinsman for his son.

Genesis 24:49 Now then, if you are going to show steadfast love and faithfulness to my master, tell me; and if not, tell me, that I may turn to the right hand or to the left.”

Genesis 24:50 Then Laban and Bethuel answered and said, “The thing has come from the LORD; we cannot speak to you bad or good.

Genesis 24:51 Behold, Rebekah is before you; take her and go, and let her be the wife of your master’s son, as the LORD has spoken.”

Genesis 24:52 When Abraham’s servant heard their words, he bowed himself to the earth before the LORD.

Genesis 24:53 And the servant brought out jewelry of silver and of gold, and garments, and gave them to Rebekah. He also gave to her brother and to her mother costly ornaments.

Genesis 24:54 And he and the men who were with him ate and drank, and they spent the night there. When they arose in the morning, he said, “Send me away to my master.”

Genesis 24:55 Her brother and her mother said, “Let the young woman remain with us a while, at least ten days; after that she may go.”

Genesis 24:56 But he said to them, “Do not delay me, since the LORD has prospered my way. Send me away that I may go to my master.”

Genesis 24:57 They said, “Let us call the young woman and ask her.”

Genesis 24:58 And they called Rebekah and said to her, “Will you go with this man?” She said, “I will go.”

Genesis 24:59 So they sent away Rebekah their sister and her nurse, and Abraham’s servant and his men.

Genesis 24:60 And they blessed Rebekah and said to her, “Our sister, may you become thousands of ten thousands, and may your offspring possess the gate of those who hate them!”

Genesis 24:61 Then Rebekah and her young women arose and rode on the camels and followed the man. Thus the servant took Rebekah and went his way.

Genesis 24:62 Now Isaac had returned from Beer-lahai-roi and was dwelling in the Negeb.

Genesis 24:63 And Isaac went out to meditate in the field toward evening. And he lifted up his eyes and saw, and behold, there were camels coming.

Genesis 24:64 And Rebekah lifted up her eyes, and when she saw Isaac, she dismounted from the camel

Genesis 24:65 and said to the servant, “Who is that man, walking in the field to meet us?” The servant said, “It is my master.” So she took her veil and covered herself.

Genesis 24:66 And the servant told Isaac all the things that he had done.

Genesis 24:67 Then Isaac brought her into the tent of Sarah his mother and took Rebekah, and she became his wife, and he loved her. So Isaac was comforted after his mother’s death.

Genesis 25:1 Abraham took another wife, whose name was Keturah.

Genesis 25:2 She bore him Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah.

Genesis 25:3 Jokshan fathered Sheba and Dedan. The sons of Dedan were Asshurim, Letushim, and Leummim.

Genesis 25:4 The sons of Midian were Ephah, Epher, Hanoch, Abida, and Eldaah. All these were the children of Keturah.

Genesis 25:5 Abraham gave all he had to Isaac.

Genesis 25:6 But to the sons of his concubines Abraham gave gifts, and while he was still living he sent them away from his son Isaac, eastward to the east country.

Genesis 25:7 These are the days of the years of Abraham’s life, 175 years.

Genesis 25:8 Abraham breathed his last and died in a good old age, an old man and full of years, and was gathered to his people.

Genesis 25:9 Isaac and Ishmael his sons buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, east of Mamre,

Genesis 25:10 the field that Abraham purchased from the Hittites. There Abraham was buried, with Sarah his wife.

Genesis 25:11 After the death of Abraham, God blessed Isaac his son. And Isaac settled at Beer-lahai-roi.

Genesis 25:12 These are the generations of Ishmael, Abraham’s son, whom Hagar the Egyptian, Sarah’s servant, bore to Abraham.

Genesis 25:13 These are the names of the sons of Ishmael, named in the order of their birth: Nebaioth, the firstborn of Ishmael; and Kedar, Adbeel, Mibsam,

Genesis 25:14 Mishma, Dumah, Massa,

Genesis 25:15 Hadad, Tema, Jetur, Naphish, and Kedemah.

Genesis 25:16 These are the sons of Ishmael and these are their names, by their villages and by their encampments, twelve princes according to their tribes.

Genesis 25:17 (These are the years of the life of Ishmael: 137 years. He breathed his last and died, and was gathered to his people.)

Genesis 25:18 They settled from Havilah to Shur, which is opposite Egypt in the direction of Assyria. He settled over against all his kinsmen.

Genesis 25:19 These are the generations of Isaac, Abraham's son: Abraham fathered Isaac,

Genesis 25:20 and Isaac was forty years old when he took Rebekah to be his wife, the daughter of Bethuel the Aramean of Paddan-aram, the sister of Laban the Aramean.

Genesis 25:21 And Isaac prayed to the LORD for his wife, because she was barren. And the LORD granted his prayer, and Rebekah his wife conceived.

Genesis 25:22 The children struggled together within her, and she said, "If it is thus, why is this happening to me?" So she went to inquire of the LORD.

Genesis 25:23 And the LORD said to her, "Two nations are in your womb, and two peoples from within you shall be divided; the one shall be stronger than the other, the older shall serve the younger."

Genesis 25:24 When her days to give birth were completed, behold, there were twins in her womb.

Genesis 25:25 The first came out red, all his body like a hairy cloak, so they called his name Esau.

Genesis 25:26 Afterward his brother came out with his hand holding Esau's heel, so his name was called Jacob. Isaac was sixty years old when she bore them.

Genesis 25:27 When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, dwelling in tents.

Genesis 25:28 Isaac loved Esau because he ate of his game, but Rebekah loved Jacob.

Genesis 25:29 Once when Jacob was cooking stew, Esau came in from the field, and he was exhausted.

Genesis 25:30 And Esau said to Jacob, "Let me eat some of that red stew, for I am exhausted!" (Therefore his name was called Edom.)

Genesis 25:31 Jacob said, "Sell me your birthright now."

Genesis 25:32 Esau said, “I am about to die; of what use is a birthright to me?”

Genesis 25:33 Jacob said, “Swear to me now.” So he swore to him and sold his birthright to Jacob.

Genesis 25:34 Then Jacob gave Esau bread and lentil stew, and he ate and drank and rose and went his way. Thus Esau despised his birthright.

Genesis 26:1 Now there was a famine in the land, besides the former famine that was in the days of Abraham. And Isaac went to Gerar to Abimelech king of the Philistines.

Genesis 26:2 And the LORD appeared to him and said, “Do not go down to Egypt; dwell in the land of which I shall tell you.

Genesis 26:3 Sojourn in this land, and I will be with you and will bless you, for to you and to your offspring I will give all these lands, and I will establish the oath that I swore to Abraham your father.

Genesis 26:4 I will multiply your offspring as the stars of heaven and will give to your offspring all these lands. And in your offspring all the nations of the earth shall be blessed,

Genesis 26:5 because Abraham obeyed my voice and kept my charge, my commandments, my statutes, and my laws.”

Genesis 26:6 So Isaac settled in Gerar.

Genesis 26:7 When the men of the place asked him about his wife, he said, “She is my sister,” for he feared to say, “My wife,” thinking, “lest the men of the place should kill me because of Rebekah,” because she was attractive in appearance.

Genesis 26:8 When he had been there a long time, Abimelech king of the Philistines looked out of a window and saw Isaac laughing with Rebekah his wife.

Genesis 26:9 So Abimelech called Isaac and said, “Behold, she is your wife. How then could you say, ‘She is my sister’?” Isaac said to him, “Because I thought, ‘Lest I die because of her.’“

Genesis 26:10 Abimelech said, “What is this you have done to us? One of the people might easily have lain with your wife, and you would have brought guilt upon us.”

Genesis 26:11 So Abimelech warned all the people, saying, “Whoever touches this man or his wife shall surely be put to death.”

Genesis 26:12 And Isaac sowed in that land and reaped in the same year a hundredfold. The LORD blessed him,

Genesis 26:13 and the man became rich, and gained more and more until he became very wealthy.

Genesis 26:14 He had possessions of flocks and herds and many servants, so that the Philistines envied him.

Genesis 26:15 (Now the Philistines had stopped and filled with earth all the wells that his father's servants had dug in the days of Abraham his father.)

Genesis 26:16 And Abimelech said to Isaac, "Go away from us, for you are much mightier than we."

Genesis 26:17 So Isaac departed from there and encamped in the valley of Gerar and settled there.

Genesis 26:18 And Isaac dug again the wells of water that had been dug in the days of Abraham his father, which the Philistines had stopped after the death of Abraham. And he gave them the names that his father had given them.

Genesis 26:19 But when Isaac's servants dug in the valley and found there a well of spring water,

Genesis 26:20 the herdsmen of Gerar quarreled with Isaac's herdsmen, saying, "The water is ours." So he called the name of the well Esek, because they contended with him.

Genesis 26:21 Then they dug another well, and they quarreled over that also, so he called its name Sitnah.

Genesis 26:22 And he moved from there and dug another well, and they did not quarrel over it. So he called its name Rehoboth, saying, "For now the LORD has made room for us, and we shall be fruitful in the land."

Genesis 26:23 From there he went up to Beersheba.

Genesis 26:24 And the LORD appeared to him the same night and said, "I am the God of Abraham your father. Fear not, for I am with you and will bless you and multiply your offspring for my servant Abraham's sake."

Genesis 26:25 So he built an altar there and called upon the name of the LORD and pitched his tent there. And there Isaac's servants dug a well.

Genesis 26:26 When Abimelech went to him from Gerar with Ahuzzath his adviser and Phicol the commander of his army,

Genesis 26:27 Isaac said to them, "Why have you come to me, seeing that you hate me and have sent me away from you?"

Genesis 26:28 They said, "We see plainly that the LORD has been with you. So we said, let there be a sworn pact between us, between you and us, and let us make a covenant with you,

Genesis 26:29 that you will do us no harm, just as we have not touched you and have done to you nothing but good and have sent you away in peace. You are now the blessed of the LORD."

Genesis 26:30 So he made them a feast, and they ate and drank.

Genesis 26:31 In the morning they rose early and exchanged oaths. And Isaac set them on their way, and they departed from him in peace.

Genesis 26:32 That same day Isaac's servants came and told him about the well that they had dug and said to him, "We have found water."

Genesis 26:33 He called it Shibah; therefore the name of the city is Beersheba to this day.

Genesis 26:34 When Esau was forty years old, he took Judith the daughter of Beeri the Hittite to be his wife, and Basemath the daughter of Elon the Hittite,

Genesis 26:35 and they made life bitter for Isaac and Rebekah.

Genesis 27:1 When Isaac was old and his eyes were dim so that he could not see, he called Esau his older son and said to him, "My son"; and he answered, "Here I am."

Genesis 27:2 He said, "Behold, I am old; I do not know the day of my death.

Genesis 27:3 Now then, take your weapons, your quiver and your bow, and go out to the field and hunt game for me,

Genesis 27:4 and prepare for me delicious food, such as I love, and bring it to me so that I may eat, that my soul may bless you before I die."

Genesis 27:5 Now Rebekah was listening when Isaac spoke to his son Esau. So when Esau went to the field to hunt for game and bring it,

Genesis 27:6 Rebekah said to her son Jacob, "I heard your father speak to your brother Esau,

Genesis 27:7 'Bring me game and prepare for me delicious food, that I may eat it and bless you before the LORD before I die.'

Genesis 27:8 Now therefore, my son, obey my voice as I command you.

Genesis 27:9 Go to the flock and bring me two good young goats, so that I may prepare from them delicious food for your father, such as he loves.

Genesis 27:10 And you shall bring it to your father to eat, so that he may bless you before he dies."

Genesis 27:11 But Jacob said to Rebekah his mother, "Behold, my brother Esau is a hairy man, and I am a smooth man.

Genesis 27:12 Perhaps my father will feel me, and I shall seem to be mocking him and bring a curse upon myself and not a blessing."

Genesis 27:13 His mother said to him, "Let your curse be on me, my son; only obey my voice, and go, bring them to me."

Genesis 27:14 So he went and took them and brought them to his mother, and his mother prepared delicious food, such as his father loved.

Genesis 27:15 Then Rebekah took the best garments of Esau her older son, which were with her in the house, and put them on Jacob her younger son.

Genesis 27:16 And the skins of the young goats she put on his hands and on the smooth part of his neck.

Genesis 27:17 And she put the delicious food and the bread, which she had prepared, into the hand of her son Jacob.

Genesis 27:18 So he went in to his father and said, “My father.” And he said, “Here I am. Who are you, my son?”

Genesis 27:19 Jacob said to his father, “I am Esau your firstborn. I have done as you told me; now sit up and eat of my game, that your soul may bless me.”

Genesis 27:20 But Isaac said to his son, “How is it that you have found it so quickly, my son?” He answered, “Because the LORD your God granted me success.”

Genesis 27:21 Then Isaac said to Jacob, “Please come near, that I may feel you, my son, to know whether you are really my son Esau or not.”

Genesis 27:22 So Jacob went near to Isaac his father, who felt him and said, “The voice is Jacob’s voice, but the hands are the hands of Esau.”

Genesis 27:23 And he did not recognize him, because his hands were hairy like his brother Esau’s hands. So he blessed him.

Genesis 27:24 He said, “Are you really my son Esau?” He answered, “I am.”

Genesis 27:25 Then he said, “Bring it near to me, that I may eat of my son’s game and bless you.” So he brought it near to him, and he ate; and he brought him wine, and he drank.

Genesis 27:26 Then his father Isaac said to him, “Come near and kiss me, my son.”

Genesis 27:27 So he came near and kissed him. And Isaac smelled the smell of his garments and blessed him and said, “See, the smell of my son is as the smell of a field that the LORD has blessed!

Genesis 27:28 May God give you of the dew of heaven and of the fatness of the earth and plenty of grain and wine.

Genesis 27:29 Let peoples serve you, and nations bow down to you. Be lord over your brothers, and may your mother’s sons bow down to you. Cursed be everyone who curses you, and blessed be everyone who blesses you!”

Genesis 27:30 As soon as Isaac had finished blessing Jacob, when Jacob had scarcely gone out from the presence of Isaac his father, Esau his brother came in from his hunting.

Genesis 27:31 He also prepared delicious food and brought it to his father. And he said to his father, “Let my father arise and eat of his son’s game, that you may bless me.”

Genesis 27:32 His father Isaac said to him, “Who are you?” He answered, “I am your son, your firstborn, Esau.”

Genesis 27:33 Then Isaac trembled very violently and said, “Who was it then that hunted game and brought it to me, and I ate it all before you came, and I have blessed him? Yes, and he shall be blessed.”

Genesis 27:34 As soon as Esau heard the words of his father, he cried out with an exceedingly great and bitter cry and said to his father, “Bless me, even me also, O my father!”

Genesis 27:35 But he said, “Your brother came deceitfully, and he has taken away your blessing.”

Genesis 27:36 Esau said, “Is he not rightly named Jacob? For he has cheated me these two times. He took away my birthright, and behold, now he has taken away my blessing.” Then he said, “Have you not reserved a blessing for me?”

Genesis 27:37 Isaac answered and said to Esau, “Behold, I have made him lord over you, and all his brothers I have given to him for servants, and with grain and wine I have sustained him. What then can I do for you, my son?”

Genesis 27:38 Esau said to his father, “Have you but one blessing, my father? Bless me, even me also, O my father.” And Esau lifted up his voice and wept.

Genesis 27:39 Then Isaac his father answered and said to him: “Behold, away from the fatness of the earth shall your dwelling be, and away from the dew of heaven on high.

Genesis 27:40 By your sword you shall live, and you shall serve your brother; but when you grow restless you shall break his yoke from your neck.”

Genesis 27:41 Now Esau hated Jacob because of the blessing with which his father had blessed him, and Esau said to himself, “The days of mourning for my father are approaching; then I will kill my brother Jacob.”

Genesis 27:42 But the words of Esau her older son were told to Rebekah. So she sent and called Jacob her younger son and said to him, “Behold, your brother Esau comforts himself about you by planning to kill you.

Genesis 27:43 Now therefore, my son, obey my voice. Arise, flee to Laban my brother in Haran

Genesis 27:44 and stay with him a while, until your brother’s fury turns away-

Genesis 27:45 until your brother’s anger turns away from you, and he forgets what you have done to him. Then I will send and bring you from there. Why should I be bereft of you both in one day?”

Genesis 27:46 Then Rebekah said to Isaac, “I loathe my life because of the Hittite women. If Jacob marries one of the Hittite women like these, one of the women of the land, what good will my life be to me?”

Genesis 28:1 Then Isaac called Jacob and blessed him and directed him, “You must not take a wife from the Canaanite women.

Genesis 28:2 Arise, go to Paddan-aram to the house of Bethuel your mother’s father, and take as your wife from there one of the daughters of Laban your mother’s brother.

Genesis 28:3 God Almighty bless you and make you fruitful and multiply you, that you may become a company of peoples.

Genesis 28:4 May he give the blessing of Abraham to you and to your offspring with you, that you may take possession of the land of your sojournings that God gave to Abraham!”

Genesis 28:5 Thus Isaac sent Jacob away. And he went to Paddan-aram, to Laban, the son of Bethuel the Aramean, the brother of Rebekah, Jacob’s and Esau’s mother.

Genesis 28:6 Now Esau saw that Isaac had blessed Jacob and sent him away to Paddan-aram to take a wife from there, and that as he blessed him he directed him, “You must not take a wife from the Canaanite women,”

Genesis 28:7 and that Jacob had obeyed his father and his mother and gone to Paddan-aram.

Genesis 28:8 So when Esau saw that the Canaanite women did not please Isaac his father,

Genesis 28:9 Esau went to Ishmael and took as his wife, besides the wives he had, Mahalath the daughter of Ishmael, Abraham’s son, the sister of Nebaioth.

Genesis 28:10 Jacob left Beersheba and went toward Haran.

Genesis 28:11 And he came to a certain place and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep.

Genesis 28:12 And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it!

Genesis 28:13 And behold, the LORD stood above it and said, “I am the LORD, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring.

Genesis 28:14 Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed.

Genesis 28:15 Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you.”

Genesis 28:16 Then Jacob awoke from his sleep and said, “Surely the LORD is in this place, and I did not know it.”

Genesis 28:17 And he was afraid and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

Genesis 28:18 So early in the morning Jacob took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it.

Genesis 28:19 He called the name of that place Bethel, but the name of the city was Luz at the first.

Genesis 28:20 Then Jacob made a vow, saying, “If God will be with me and will keep me in this way that I go, and will give me bread to eat and clothing to wear,

Genesis 28:21 so that I come again to my father’s house in peace, then the LORD shall be my God,

Genesis 28:22 and this stone, which I have set up for a pillar, shall be God’s house. And of all that you give me I will give a full tenth to you.”

Genesis 29:1 Then Jacob went on his journey and came to the land of the people of the east.

Genesis 29:2 As he looked, he saw a well in the field, and behold, three flocks of sheep lying beside it, for out of that well the flocks were watered. The stone on the well’s mouth was large,

Genesis 29:3 and when all the flocks were gathered there, the shepherds would roll the stone from the mouth of the well and water the sheep, and put the stone back in its place over the mouth of the well.

Genesis 29:4 Jacob said to them, “My brothers, where do you come from?” They said, “We are from Haran.”

Genesis 29:5 He said to them, “Do you know Laban the son of Nahor?” They said, “We know him.”

Genesis 29:6 He said to them, “Is it well with him?” They said, “It is well; and see, Rachel his daughter is coming with the sheep!”

Genesis 29:7 He said, “Behold, it is still high day; it is not time for the livestock to be gathered together. Water the sheep and go, pasture them.”

Genesis 29:8 But they said, “We cannot until all the flocks are gathered together and the stone is rolled from the mouth of the well; then we water the sheep.”

Genesis 29:9 While he was still speaking with them, Rachel came with her father’s sheep, for she was a shepherdess.

Genesis 29:10 Now as soon as Jacob saw Rachel the daughter of Laban his mother’s brother, and the sheep of Laban his mother’s brother, Jacob came near and rolled the stone from the well’s mouth and watered the flock of Laban his mother’s brother.

Genesis 29:11 Then Jacob kissed Rachel and wept aloud.

Genesis 29:12 And Jacob told Rachel that he was her father’s kinsman, and that he was Rebekah’s son, and she ran and told her father.

Genesis 29:13 As soon as Laban heard the news about Jacob, his sister’s son, he ran to meet him and embraced him and kissed him and brought him to his house. Jacob told Laban all these things,

Genesis 29:14 and Laban said to him, “Surely you are my bone and my flesh!” And he stayed with him a month.

Genesis 29:15 Then Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?”

Genesis 29:16 Now Laban had two daughters. The name of the older was Leah, and the name of the younger was Rachel.

Genesis 29:17 Leah’s eyes were weak, but Rachel was beautiful in form and appearance.

Genesis 29:18 Jacob loved Rachel. And he said, “I will serve you seven years for your younger daughter Rachel.”

Genesis 29:19 Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.”

Genesis 29:20 So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Genesis 29:21 Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.”

Genesis 29:22 So Laban gathered together all the people of the place and made a feast.

Genesis 29:23 But in the evening he took his daughter Leah and brought her to Jacob, and he went in to her.

Genesis 29:24 (Laban gave his female servant Zilpah to his daughter Leah to be her servant.)

Genesis 29:25 And in the morning, behold, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?”

Genesis 29:26 Laban said, “It is not so done in our country, to give the younger before the firstborn.

Genesis 29:27 Complete the week of this one, and we will give you the other also in return for serving me another seven years.”

Genesis 29:28 Jacob did so, and completed her week. Then Laban gave him his daughter Rachel to be his wife.

Genesis 29:29 (Laban gave his female servant Bilhah to his daughter Rachel to be her servant.)

Genesis 29:30 So Jacob went in to Rachel also, and he loved Rachel more than Leah, and served Laban for another seven years.

Genesis 29:31 When the LORD saw that Leah was hated, he opened her womb, but Rachel was barren.

Genesis 29:32 And Leah conceived and bore a son, and she called his name Reuben, for she said, “Because the LORD has looked upon my affliction; for now my husband will love me.”

Genesis 29:33 She conceived again and bore a son, and said, “Because the LORD has heard that I am hated, he has given me this son also.” And she called his name Simeon.

Genesis 29:34 Again she conceived and bore a son, and said, “Now this time my husband will be attached to me, because I have borne him three sons.” Therefore his name was called Levi.

Genesis 29:35 And she conceived again and bore a son, and said, “This time I will praise the LORD.” Therefore she called his name Judah. Then she ceased bearing.

Genesis 30:1 When Rachel saw that she bore Jacob no children, she envied her sister. She said to Jacob, “Give me children, or I shall die!”

Genesis 30:2 Jacob’s anger was kindled against Rachel, and he said, “Am I in the place of God, who has withheld from you the fruit of the womb?”

Genesis 30:3 Then she said, “Here is my servant Bilhah; go in to her, so that she may give birth on my behalf, that even I may have children through her.”

Genesis 30:4 So she gave him her servant Bilhah as a wife, and Jacob went in to her.

Genesis 30:5 And Bilhah conceived and bore Jacob a son.

Genesis 30:6 Then Rachel said, “God has judged me, and has also heard my voice and given me a son.” Therefore she called his name Dan.

Genesis 30:7 Rachel’s servant Bilhah conceived again and bore Jacob a second son.

Genesis 30:8 Then Rachel said, “With mighty wrestlings I have wrestled with my sister and have prevailed.” So she called his name Naphtali.

Genesis 30:9 When Leah saw that she had ceased bearing children, she took her servant Zilpah and gave her to Jacob as a wife.

Genesis 30:10 Then Leah's servant Zilpah bore Jacob a son.

Genesis 30:11 And Leah said, "Good fortune has come!" so she called his name Gad.

Genesis 30:12 Leah's servant Zilpah bore Jacob a second son.

Genesis 30:13 And Leah said, "Happy am I! For women have called me happy." So she called his name Asher.

Genesis 30:14 In the days of wheat harvest Reuben went and found mandrakes in the field and brought them to his mother Leah. Then Rachel said to Leah, "Please give me some of your son's mandrakes."

Genesis 30:15 But she said to her, "Is it a small matter that you have taken away my husband? Would you take away my son's mandrakes also?" Rachel said, "Then he may lie with you tonight in exchange for your son's mandrakes."

Genesis 30:16 When Jacob came from the field in the evening, Leah went out to meet him and said, "You must come in to me, for I have hired you with my son's mandrakes." So he lay with her that night.

Genesis 30:17 And God listened to Leah, and she conceived and bore Jacob a fifth son.

Genesis 30:18 Leah said, "God has given me my wages because I gave my servant to my husband." So she called his name Issachar.

Genesis 30:19 And Leah conceived again, and she bore Jacob a sixth son.

Genesis 30:20 Then Leah said, "God has endowed me with a good endowment; now my husband will honor me, because I have borne him six sons." So she called his name Zebulun.

Genesis 30:21 Afterward she bore a daughter and called her name Dinah.

Genesis 30:22 Then God remembered Rachel, and God listened to her and opened her womb.

Genesis 30:23 She conceived and bore a son and said, "God has taken away my reproach."

Genesis 30:24 And she called his name Joseph, saying, "May the LORD add to me another son!"

Genesis 30:25 As soon as Rachel had borne Joseph, Jacob said to Laban, "Send me away, that I may go to my own home and country.

Genesis 30:26 Give me my wives and my children for whom I have served you, that I may go, for you know the service that I have given you."

Genesis 30:27 But Laban said to him, "If I have found favor in your sight, I have learned by divination that the LORD has blessed me because of you.

Genesis 30:28 Name your wages, and I will give it."

Genesis 30:29 Jacob said to him, “You yourself know how I have served you, and how your livestock has fared with me.

Genesis 30:30 For you had little before I came, and it has increased abundantly, and the LORD has blessed you wherever I turned. But now when shall I provide for my own household also?”

Genesis 30:31 He said, “What shall I give you?” Jacob said, “You shall not give me anything. If you will do this for me, I will again pasture your flock and keep it:

Genesis 30:32 let me pass through all your flock today, removing from it every speckled and spotted sheep and every black lamb, and the spotted and speckled among the goats, and they shall be my wages.

Genesis 30:33 So my honesty will answer for me later, when you come to look into my wages with you. Every one that is not speckled and spotted among the goats and black among the lambs, if found with me, shall be counted stolen.”

Genesis 30:34 Laban said, “Good! Let it be as you have said.”

Genesis 30:35 But that day Laban removed the male goats that were striped and spotted, and all the female goats that were speckled and spotted, every one that had white on it, and every lamb that was black, and put them in charge of his sons.

Genesis 30:36 And he set a distance of three days’ journey between himself and Jacob, and Jacob pastured the rest of Laban’s flock.

Genesis 30:37 Then Jacob took fresh sticks of poplar and almond and plane trees, and peeled white streaks in them, exposing the white of the sticks.

Genesis 30:38 He set the sticks that he had peeled in front of the flocks in the troughs, that is, the watering places, where the flocks came to drink. And since they bred when they came to drink,

Genesis 30:39 the flocks bred in front of the sticks and so the flocks brought forth striped, speckled, and spotted.

Genesis 30:40 And Jacob separated the lambs and set the faces of the flocks toward the striped and all the black in the flock of Laban. He put his own droves apart and did not put them with Laban’s flock.

Genesis 30:41 Whenever the stronger of the flock were breeding, Jacob would lay the sticks in the troughs before the eyes of the flock, that they might breed among the sticks,

Genesis 30:42 but for the feebler of the flock he would not lay them there. So the feebler would be Laban’s, and the stronger Jacob’s.

Genesis 30:43 Thus the man increased greatly and had large flocks, female servants and male servants, and camels and donkeys.

Genesis 31:1 Now Jacob heard that the sons of Laban were saying, “Jacob has taken all that was our father’s, and from what was our father’s he has gained all this wealth.”

Genesis 31:2 And Jacob saw that Laban did not regard him with favor as before.

Genesis 31:3 Then the LORD said to Jacob, “Return to the land of your fathers and to your kindred, and I will be with you.”

Genesis 31:4 So Jacob sent and called Rachel and Leah into the field where his flock was

Genesis 31:5 and said to them, “I see that your father does not regard me with favor as he did before. But the God of my father has been with me.

Genesis 31:6 You know that I have served your father with all my strength,

Genesis 31:7 yet your father has cheated me and changed my wages ten times. But God did not permit him to harm me.

Genesis 31:8 If he said, ‘The spotted shall be your wages,’ then all the flock bore spotted; and if he said, ‘The striped shall be your wages,’ then all the flock bore striped.

Genesis 31:9 Thus God has taken away the livestock of your father and given them to me.

Genesis 31:10 In the breeding season of the flock I lifted up my eyes and saw in a dream that the goats that mated with the flock were striped, spotted, and mottled.

Genesis 31:11 Then the angel of God said to me in the dream, ‘Jacob,’ and I said, ‘Here I am!’

Genesis 31:12 And he said, ‘Lift up your eyes and see, all the goats that mate with the flock are striped, spotted, and mottled, for I have seen all that Laban is doing to you.

Genesis 31:13 I am the God of Bethel, where you anointed a pillar and made a vow to me. Now arise, go out from this land and return to the land of your kindred.’“

Genesis 31:14 Then Rachel and Leah answered and said to him, “Is there any portion or inheritance left to us in our father’s house?

Genesis 31:15 Are we not regarded by him as foreigners? For he has sold us, and he has indeed devoured our money.

Genesis 31:16 All the wealth that God has taken away from our father belongs to us and to our children. Now then, whatever God has said to you, do.”

Genesis 31:17 So Jacob arose and set his sons and his wives on camels.

Genesis 31:18 He drove away all his livestock, all his property that he had gained, the livestock in his possession that he had acquired in Paddan-aram, to go to the land of Canaan to his father Isaac.

Genesis 31:19 Laban had gone to shear his sheep, and Rachel stole her father's household gods.

Genesis 31:20 And Jacob tricked Laban the Aramean, by not telling him that he intended to flee.

Genesis 31:21 He fled with all that he had and arose and crossed the Euphrates, and set his face toward the hill country of Gilead.

Genesis 31:22 When it was told Laban on the third day that Jacob had fled,

Genesis 31:23 he took his kinsmen with him and pursued him for seven days and followed close after him into the hill country of Gilead.

Genesis 31:24 But God came to Laban the Aramean in a dream by night and said to him, "Be careful not to say anything to Jacob, either good or bad."

Genesis 31:25 And Laban overtook Jacob. Now Jacob had pitched his tent in the hill country, and Laban with his kinsmen pitched tents in the hill country of Gilead.

Genesis 31:26 And Laban said to Jacob, "What have you done, that you have tricked me and driven away my daughters like captives of the sword?

Genesis 31:27 Why did you flee secretly and trick me, and did not tell me, so that I might have sent you away with mirth and songs, with tambourine and lyre?

Genesis 31:28 And why did you not permit me to kiss my sons and my daughters farewell? Now you have done foolishly.

Genesis 31:29 It is in my power to do you harm. But the God of your father spoke to me last night, saying, 'Be careful not to say anything to Jacob, either good or bad.'

Genesis 31:30 And now you have gone away because you longed greatly for your father's house, but why did you steal my gods?"

Genesis 31:31 Jacob answered and said to Laban, "Because I was afraid, for I thought that you would take your daughters from me by force.

Genesis 31:32 Anyone with whom you find your gods shall not live. In the presence of our kinsmen point out what I have that is yours, and take it." Now Jacob did not know that Rachel had stolen them.

Genesis 31:33 So Laban went into Jacob's tent and into Leah's tent and into the tent of the two female servants, but he did not find them. And he went out of Leah's tent and entered Rachel's.

Genesis 31:34 Now Rachel had taken the household gods and put them in the camel’s saddle and sat on them. Laban felt all about the tent, but did not find them.

Genesis 31:35 And she said to her father, “Let not my lord be angry that I cannot rise before you, for the way of women is upon me.” So he searched but did not find the household gods.

Genesis 31:36 Then Jacob became angry and berated Laban. Jacob said to Laban, “What is my offense? What is my sin, that you have hotly pursued me?

Genesis 31:37 For you have felt through all my goods; what have you found of all your household goods? Set it here before my kinsmen and your kinsmen, that they may decide between us two.

Genesis 31:38 These twenty years I have been with you. Your ewes and your female goats have not miscarried, and I have not eaten the rams of your flocks.

Genesis 31:39 What was torn by wild beasts I did not bring to you. I bore the loss of it myself. From my hand you required it, whether stolen by day or stolen by night.

Genesis 31:40 There I was: by day the heat consumed me, and the cold by night, and my sleep fled from my eyes.

Genesis 31:41 These twenty years I have been in your house. I served you fourteen years for your two daughters, and six years for your flock, and you have changed my wages ten times.

Genesis 31:42 If the God of my father, the God of Abraham and the Fear of Isaac, had not been on my side, surely now you would have sent me away empty-handed. God saw my affliction and the labor of my hands and rebuked you last night.”

Genesis 31:43 Then Laban answered and said to Jacob, “The daughters are my daughters, the children are my children, the flocks are my flocks, and all that you see is mine. But what can I do this day for these my daughters or for their children whom they have borne?

Genesis 31:44 Come now, let us make a covenant, you and I. And let it be a witness between you and me.”

Genesis 31:45 So Jacob took a stone and set it up as a pillar.

Genesis 31:46 And Jacob said to his kinsmen, “Gather stones.” And they took stones and made a heap, and they ate there by the heap.

Genesis 31:47 Laban called it Jegar-sahadutha, but Jacob called it Galeed.

Genesis 31:48 Laban said, “This heap is a witness between you and me today.” Therefore he named it Galeed,

Genesis 31:49 and Mizpah, for he said, “The LORD watch between you and me, when we are out of one another’s sight.

Genesis 31:50 If you oppress my daughters, or if you take wives besides my daughters, although no one is with us, see, God is witness between you and me.”

Genesis 31:51 Then Laban said to Jacob, “See this heap and the pillar, which I have set between you and me.

Genesis 31:52 This heap is a witness, and the pillar is a witness, that I will not pass over this heap to you, and you will not pass over this heap and this pillar to me, to do harm.

Genesis 31:53 The God of Abraham and the God of Nahor, the God of their father, judge between us.” So Jacob swore by the Fear of his father Isaac,

Genesis 31:54 and Jacob offered a sacrifice in the hill country and called his kinsmen to eat bread. They ate bread and spent the night in the hill country.

Genesis 31:55 Early in the morning Laban arose and kissed his grandchildren and his daughters and blessed them. Then Laban departed and returned home.

Genesis 32:1 Jacob went on his way, and the angels of God met him.

Genesis 32:2 And when Jacob saw them he said, “This is God’s camp!” So he called the name of that place Mahanaim.

Genesis 32:3 And Jacob sent messengers before him to Esau his brother in the land of Seir, the country of Edom,

Genesis 32:4 instructing them, “Thus you shall say to my lord Esau: Thus says your servant Jacob, ‘I have sojourned with Laban and stayed until now.

Genesis 32:5 I have oxen, donkeys, flocks, male servants, and female servants. I have sent to tell my lord, in order that I may find favor in your sight.’“

Genesis 32:6 And the messengers returned to Jacob, saying, “We came to your brother Esau, and he is coming to meet you, and there are four hundred men with him.”

Genesis 32:7 Then Jacob was greatly afraid and distressed. He divided the people who were with him, and the flocks and herds and camels, into two camps,

Genesis 32:8 thinking, “If Esau comes to the one camp and attacks it, then the camp that is left will escape.”

Genesis 32:9 And Jacob said, “O God of my father Abraham and God of my father Isaac, O LORD who said to me, ‘Return to your country and to your kindred, that I may do you good,’

Genesis 32:10 I am not worthy of the least of all the deeds of steadfast love and all the faithfulness that you have shown to your servant, for with only my staff I crossed this Jordan, and now I have become two camps.

Genesis 32:11 Please deliver me from the hand of my brother, from the hand of Esau, for I fear him, that he may come and attack me, the mothers with the children.

Genesis 32:12 But you said, ‘I will surely do you good, and make your offspring as the sand of the sea, which cannot be numbered for multitude.’“

Genesis 32:13 So he stayed there that night, and from what he had with him he took a present for his brother Esau,

Genesis 32:14 two hundred female goats and twenty male goats, two hundred ewes and twenty rams,

Genesis 32:15 thirty milking camels and their calves, forty cows and ten bulls, twenty female donkeys and ten male donkeys.

Genesis 32:16 These he handed over to his servants, every drove by itself, and said to his servants, “Pass on ahead of me and put a space between drove and drove.”

Genesis 32:17 He instructed the first, “When Esau my brother meets you and asks you, ‘To whom do you belong? Where are you going? And whose are these ahead of you?’

Genesis 32:18 then you shall say, ‘They belong to your servant Jacob. They are a present sent to my lord Esau. And moreover, he is behind us.’“

Genesis 32:19 He likewise instructed the second and the third and all who followed the droves, “You shall say the same thing to Esau when you find him,

Genesis 32:20 and you shall say, ‘Moreover, your servant Jacob is behind us.’“For he thought, “I may appease him with the present that goes ahead of me, and afterward I shall see his face. Perhaps he will accept me.”

Genesis 32:21 So the present passed on ahead of him, and he himself stayed that night in the camp.

Genesis 32:22 The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok.

Genesis 32:23 He took them and sent them across the stream, and everything else that he had.

Genesis 32:24 And Jacob was left alone. And a man wrestled with him until the breaking of the day.

Genesis 32:25 When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob’s hip was put out of joint as he wrestled with him.

Genesis 32:26 Then he said, “Let me go, for the day has broken.” But Jacob said, “I will not let you go unless you bless me.”

Genesis 32:27 And he said to him, “What is your name?” And he said, “Jacob.”

Genesis 32:28 Then he said, “Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed.”

Genesis 32:29 Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him.

Genesis 32:30 So Jacob called the name of the place Peniel, saying, “For I have seen God face to face, and yet my life has been delivered.”

Genesis 32:31 The sun rose upon him as he passed Penuel, limping because of his hip.

Genesis 32:32 Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob’s hip on the sinew of the thigh.

Genesis 33:1 And Jacob lifted up his eyes and looked, and behold, Esau was coming, and four hundred men with him. So he divided the children among Leah and Rachel and the two female servants.

Genesis 33:2 And he put the servants with their children in front, then Leah with her children, and Rachel and Joseph last of all.

Genesis 33:3 He himself went on before them, bowing himself to the ground seven times, until he came near to his brother.

Genesis 33:4 But Esau ran to meet him and embraced him and fell on his neck and kissed him, and they wept.

Genesis 33:5 And when Esau lifted up his eyes and saw the women and children, he said, “Who are these with you?” Jacob said, “The children whom God has graciously given your servant.”

Genesis 33:6 Then the servants drew near, they and their children, and bowed down.

Genesis 33:7 Leah likewise and her children drew near and bowed down. And last Joseph and Rachel drew near, and they bowed down.

Genesis 33:8 Esau said, “What do you mean by all this company that I met?” Jacob answered, “To find favor in the sight of my lord.”

Genesis 33:9 But Esau said, “I have enough, my brother; keep what you have for yourself.”

Genesis 33:10 Jacob said, “No, please, if I have found favor in your sight, then accept my present from my hand. For I have seen your face, which is like seeing the face of God, and you have accepted me.

Genesis 33:11 Please accept my blessing that is brought to you, because God has dealt graciously with me, and because I have enough.” Thus he urged him, and he took it.

Genesis 33:12 Then Esau said, “Let us journey on our way, and I will go ahead of you.”

Genesis 33:13 But Jacob said to him, “My lord knows that the children are frail, and that the nursing flocks and herds are a care to me. If they are driven hard for one day, all the flocks will die.

Genesis 33:14 Let my lord pass on ahead of his servant, and I will lead on slowly, at the pace of the livestock that are ahead of me and at the pace of the children, until I come to my lord in Seir.”

Genesis 33:15 So Esau said, “Let me leave with you some of the people who are with me.” But he said, “What need is there? Let me find favor in the sight of my lord.”

Genesis 33:16 So Esau returned that day on his way to Seir.

Genesis 33:17 But Jacob journeyed to Succoth, and built himself a house and made booths for his livestock. Therefore the name of the place is called Succoth.

Genesis 33:18 And Jacob came safely to the city of Shechem, which is in the land of Canaan, on his way from Paddan-aram, and he camped before the city.

Genesis 33:19 And from the sons of Hamor, Shechem’s father, he bought for a hundred pieces of money the piece of land on which he had pitched his tent.

Genesis 33:20 There he erected an altar and called it El-Elohe-Israel.

Genesis 34:1 Now Dinah the daughter of Leah, whom she had borne to Jacob, went out to see the women of the land.

Genesis 34:2 And when Shechem the son of Hamor the Hivite, the prince of the land, saw her, he seized her and lay with her and humiliated her.

Genesis 34:3 And his soul was drawn to Dinah the daughter of Jacob. He loved the young woman and spoke tenderly to her.

Genesis 34:4 So Shechem spoke to his father Hamor, saying, “Get me this girl for my wife.”

Genesis 34:5 Now Jacob heard that he had defiled his daughter Dinah. But his sons were with his livestock in the field, so Jacob held his peace until they came.

Genesis 34:6 And Hamor the father of Shechem went out to Jacob to speak with him.

Genesis 34:7 The sons of Jacob had come in from the field as soon as they heard of it, and the men were indignant and very angry, because he had done an outrageous thing in Israel by lying with Jacob's daughter, for such a thing must not be done.

Genesis 34:8 But Hamor spoke with them, saying, "The soul of my son Shechem longs for your daughter. Please give her to him to be his wife.

Genesis 34:9 Make marriages with us. Give your daughters to us, and take our daughters for yourselves.

Genesis 34:10 You shall dwell with us, and the land shall be open to you. Dwell and trade in it, and get property in it."

Genesis 34:11 Shechem also said to her father and to her brothers, "Let me find favor in your eyes, and whatever you say to me I will give.

Genesis 34:12 Ask me for as great a bride price and gift as you will, and I will give whatever you say to me. Only give me the young woman to be my wife."

Genesis 34:13 The sons of Jacob answered Shechem and his father Hamor deceitfully, because he had defiled their sister Dinah.

Genesis 34:14 They said to them, "We cannot do this thing, to give our sister to one who is uncircumcised, for that would be a disgrace to us.

Genesis 34:15 Only on this condition will we agree with you- that you will become as we are by every male among you being circumcised.

Genesis 34:16 Then we will give our daughters to you, and we will take your daughters to ourselves, and we will dwell with you and become one people.

Genesis 34:17 But if you will not listen to us and be circumcised, then we will take our daughter, and we will be gone."

Genesis 34:18 Their words pleased Hamor and Hamor's son Shechem.

Genesis 34:19 And the young man did not delay to do the thing, because he delighted in Jacob's daughter. Now he was the most honored of all his father's house.

Genesis 34:20 So Hamor and his son Shechem came to the gate of their city and spoke to the men of their city, saying,

Genesis 34:21 "These men are at peace with us; let them dwell in the land and trade in it, for behold, the land is large enough for them. Let us take their daughters as wives, and let us give them our daughters.

Genesis 34:22 Only on this condition will the men agree to dwell with us to become one people- when every male among us is circumcised as they are circumcised.

Genesis 34:23 Will not their livestock, their property and all their beasts be ours? Only let us agree with them, and they will dwell with us."

Genesis 34:24 And all who went out of the gate of his city listened to Hamor and his son Shechem, and every male was circumcised, all who went out of the gate of his city.

Genesis 34:25 On the third day, when they were sore, two of the sons of Jacob, Simeon and Levi, Dinah's brothers, took their swords and came against the city while it felt secure and killed all the males.

Genesis 34:26 They killed Hamor and his son Shechem with the sword and took Dinah out of Shechem's house and went away.

Genesis 34:27 The sons of Jacob came upon the slain and plundered the city, because they had defiled their sister.

Genesis 34:28 They took their flocks and their herds, their donkeys, and whatever was in the city and in the field.

Genesis 34:29 All their wealth, all their little ones and their wives, all that was in the houses, they captured and plundered.

Genesis 34:30 Then Jacob said to Simeon and Levi, "You have brought trouble on me by making me stink to the inhabitants of the land, the Canaanites and the Perizzites. My numbers are few, and if they gather themselves against me and attack me, I shall be destroyed, both I and my household."

Genesis 34:31 But they said, "Should he treat our sister like a prostitute?"

Genesis 35:1 God said to Jacob, "Arise, go up to Bethel and dwell there. Make an altar there to the God who appeared to you when you fled from your brother Esau."

Genesis 35:2 So Jacob said to his household and to all who were with him, "Put away the foreign gods that are among you and purify yourselves and change your garments.

Genesis 35:3 Then let us arise and go up to Bethel, so that I may make there an altar to the God who answers me in the day of my distress and has been with me wherever I have gone."

Genesis 35:4 So they gave to Jacob all the foreign gods that they had, and the rings that were in their ears. Jacob hid them under the terebinth tree that was near Shechem.

Genesis 35:5 And as they journeyed, a terror from God fell upon the cities that were around them, so that they did not pursue the sons of Jacob.

Genesis 35:6 And Jacob came to Luz (that is, Bethel), which is in the land of Canaan, he and all the people who were with him,

Genesis 35:7 and there he built an altar and called the place El-bethel, because there God had revealed himself to him when he fled from his brother.

Genesis 35:8 And Deborah, Rebekah's nurse, died, and she was buried under an oak below Bethel. So he called its name Allon-bacuth.

Genesis 35:9 God appeared to Jacob again, when he came from Paddan-aram, and blessed him.

Genesis 35:10 And God said to him, "Your name is Jacob; no longer shall your name be called Jacob, but Israel shall be your name." So he called his name Israel.

Genesis 35:11 And God said to him, "I am God Almighty: be fruitful and multiply. A nation and a company of nations shall come from you, and kings shall come from your own body.

Genesis 35:12 The land that I gave to Abraham and Isaac I will give to you, and I will give the land to your offspring after you."

Genesis 35:13 Then God went up from him in the place where he had spoken with him.

Genesis 35:14 And Jacob set up a pillar in the place where he had spoken with him, a pillar of stone. He poured out a drink offering on it and poured oil on it.

Genesis 35:15 So Jacob called the name of the place where God had spoken with him Bethel.

Genesis 35:16 Then they journeyed from Bethel. When they were still some distance from Ephrath, Rachel went into labor, and she had hard labor.

Genesis 35:17 And when her labor was at its hardest, the midwife said to her, "Do not fear, for you have another son."

Genesis 35:18 And as her soul was departing (for she was dying), she called his name Ben-oni; but his father called him Benjamin.

Genesis 35:19 So Rachel died, and she was buried on the way to Ephrath (that is, Bethlehem),

Genesis 35:20 and Jacob set up a pillar over her tomb. It is the pillar of Rachel's tomb, which is there to this day.

Genesis 35:21 Israel journeyed on and pitched his tent beyond the tower of Eder.

Genesis 35:22 While Israel lived in that land, Reuben went and lay with Bilhah his father's concubine. And Israel heard of it. Now the sons of Jacob were twelve.

Genesis 35:23 The sons of Leah: Reuben (Jacob's firstborn), Simeon, Levi, Judah, Issachar, and Zebulun.

Genesis 35:24 The sons of Rachel: Joseph and Benjamin.

Genesis 35:25 The sons of Bilhah, Rachel's servant: Dan and Naphtali.

Genesis 35:26 The sons of Zilpah, Leah's servant: Gad and Asher. These were the sons of Jacob who were born to him in Paddan-aram.

Genesis 35:27 And Jacob came to his father Isaac at Mamre, or Kiriath-arba (that is, Hebron), where Abraham and Isaac had sojourned.

Genesis 35:28 Now the days of Isaac were 180 years.

Genesis 35:29 And Isaac breathed his last, and he died and was gathered to his people, old and full of days. And his sons Esau and Jacob buried him.

Genesis 36:1 These are the generations of Esau (that is, Edom).

Genesis 36:2 Esau took his wives from the Canaanites: Adah the daughter of Elon the Hittite, Oholibamah the daughter of Anah the daughter of Zibeon the Hivite,

Genesis 36:3 and Basemath, Ishmael's daughter, the sister of Nebaioth.

Genesis 36:4 And Adah bore to Esau, Eliphaz; Basemath bore Reuel;

Genesis 36:5 and Oholibamah bore Jeush, Jalam, and Korah. These are the sons of Esau who were born to him in the land of Canaan.

Genesis 36:6 Then Esau took his wives, his sons, his daughters, and all the members of his household, his livestock, all his beasts, and all his property that he had acquired in the land of Canaan. He went into a land away from his brother Jacob.

Genesis 36:7 For their possessions were too great for them to dwell together. The land of their sojournings could not support them because of their livestock.

Genesis 36:8 So Esau settled in the hill country of Seir. (Esau is Edom.)

Genesis 36:9 These are the generations of Esau the father of the Edomites in the hill country of Seir.

Genesis 36:10 These are the names of Esau's sons: Eliphaz the son of Adah the wife of Esau, Reuel the son of Basemath the wife of Esau.

Genesis 36:11 The sons of Eliphaz were Teman, Omar, Zepho, Gatam, and Kenaz.

Genesis 36:12 (Timna was a concubine of Eliphaz, Esau's son; she bore Amalek to Eliphaz.) These are the sons of Adah, Esau's wife.

Genesis 36:13 These are the sons of Reuel: Nahath, Zerah, Shammah, and Mizzah. These are the sons of Basemath, Esau's wife.

Genesis 36:14 These are the sons of Oholibamah the daughter of Anah the daughter of Zibeon, Esau's wife: she bore to Esau Jeush, Jalam, and Korah.

Genesis 36:15 These are the chiefs of the sons of Esau. The sons of Eliphaz the firstborn of Esau: the chiefs Teman, Omar, Zepho, Kenaz,

Genesis 36:16 Korah, Gatam, and Amalek; these are the chiefs of Eliphaz in the land of Edom; these are the sons of Adah.

Genesis 36:17 These are the sons of Reuel, Esau's son: the chiefs Nahath, Zerah, Shammah, and Mizzah; these are the chiefs of Reuel in the land of Edom; these are the sons of Basemath, Esau's wife.

Genesis 36:18 These are the sons of Oholibamah, Esau's wife: the chiefs Jeush, Jalam, and Korah; these are the chiefs born of Oholibamah the daughter of Anah, Esau's wife.

Genesis 36:19 These are the sons of Esau (that is, Edom), and these are their chiefs.

Genesis 36:20 These are the sons of Seir the Horite, the inhabitants of the land: Lotan, Shobal, Zibeon, Anah,

Genesis 36:21 Dishon, Ezer, and Dishan; these are the chiefs of the Horites, the sons of Seir in the land of Edom.

Genesis 36:22 The sons of Lotan were Hori and Hemam; and Lotan's sister was Timna.

Genesis 36:23 These are the sons of Shobal: Alvan, Manahath, Ebal, Shepho, and Onam.

Genesis 36:24 These are the sons of Zibeon: Aiah and Anah; he is the Anah who found the hot springs in the wilderness, as he pastured the donkeys of Zibeon his father.

Genesis 36:25 These are the children of Anah: Dishon and Oholibamah the daughter of Anah.

Genesis 36:26 These are the sons of Dishon: Hemdan, Eshban, Ithran, and Cheran.

Genesis 36:27 These are the sons of Ezer: Bilhan, Zaavan, and Akan.

Genesis 36:28 These are the sons of Dishan: Uz and Aran.

Genesis 36:29 These are the chiefs of the Horites: the chiefs Lotan, Shobal, Zibeon, Anah,

Genesis 36:30 Dishon, Ezer, and Dishan; these are the chiefs of the Horites, chief by chief in the land of Seir.

Genesis 36:31 These are the kings who reigned in the land of Edom, before any king reigned over the Israelites.

Genesis 36:32 Bela the son of Beor reigned in Edom, the name of his city being Dinhabah.

Genesis 36:33 Bela died, and Jobab the son of Zerah of Bozrah reigned in his place.

Genesis 36:34 Jobab died, and Husham of the land of the Temanites reigned in his place.

Genesis 36:35 Husham died, and Hadad the son of Bedad, who defeated Midian in the country of Moab, reigned in his place, the name of his city being Avith.

Genesis 36:36 Hadad died, and Samlah of Masrekah reigned in his place.

Genesis 36:37 Samlah died, and Shaul of Rehoboth on the Euphrates reigned in his place.

Genesis 36:38 Shaul died, and Baal-hanan the son of Achbor reigned in his place.

Genesis 36:39 Baal-hanan the son of Achbor died, and Hadar reigned in his place, the name of his city being Pau; his wife’s name was Mehetabel, the daughter of Matred, daughter of Mezahab.

Genesis 36:40 These are the names of the chiefs of Esau, according to their clans and their dwelling places, by their names: the chiefs Timna, Alvah, Jetheth,

Genesis 36:41 Oholibamah, Elah, Pinon,

Genesis 36:42 Kenaz, Teman, Mibzar,

Genesis 36:43 Magdiel, and Iram; these are the chiefs of Edom (that is, Esau, the father of Edom), according to their dwelling places in the land of their possession.

Genesis 37:1 Jacob lived in the land of his father’s sojournings, in the land of Canaan.

Genesis 37:2 These are the generations of Jacob. Joseph, being seventeen years old, was pasturing the flock with his brothers. He was a boy with the sons of Bilhah and Zilpah, his father’s wives. And Joseph brought a bad report of them to their father.

Genesis 37:3 Now Israel loved Joseph more than any other of his sons, because he was the son of his old age. And he made him a robe of many colors.

Genesis 37:4 But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peacefully to him.

Genesis 37:5 Now Joseph had a dream, and when he told it to his brothers they hated him even more.

Genesis 37:6 He said to them, “Hear this dream that I have dreamed:

Genesis 37:7 Behold, we were binding sheaves in the field, and behold, my sheaf arose and stood upright. And behold, your sheaves gathered around it and bowed down to my sheaf.”

Genesis 37:8 His brothers said to him, “Are you indeed to reign over us? Or are you indeed to rule over us?” So they hated him even more for his dreams and for his words.

Genesis 37:9 Then he dreamed another dream and told it to his brothers and said, “Behold, I have dreamed another dream. Behold, the sun, the moon, and eleven stars were bowing down to me.”

Genesis 37:10 But when he told it to his father and to his brothers, his father rebuked him and said to him, “What is this dream that you have dreamed? Shall I and your mother and your brothers indeed come to bow ourselves to the ground before you?”

Genesis 37:11 And his brothers were jealous of him, but his father kept the saying in mind.

Genesis 37:12 Now his brothers went to pasture their father’s flock near Shechem.

Genesis 37:13 And Israel said to Joseph, “Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.” And he said to him, “Here I am.”

Genesis 37:14 So he said to him, “Go now, see if it is well with your brothers and with the flock, and bring me word.” So he sent him from the Valley of Hebron, and he came to Shechem.

Genesis 37:15 And a man found him wandering in the fields. And the man asked him, “What are you seeking?”

Genesis 37:16 “I am seeking my brothers,” he said. “Tell me, please, where they are pasturing the flock.”

Genesis 37:17 And the man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’“ So Joseph went after his brothers and found them at Dothan.

Genesis 37:18 They saw him from afar, and before he came near to them they conspired against him to kill him.

Genesis 37:19 They said to one another, “Here comes this dreamer.

Genesis 37:20 Come now, let us kill him and throw him into one of the pits. Then we will say that a fierce animal has devoured him, and we will see what will become of his dreams.”

Genesis 37:21 But when Reuben heard it, he rescued him out of their hands, saying, “Let us not take his life.”

Genesis 37:22 And Reuben said to them, “Shed no blood; cast him into this pit here in the wilderness, but do not lay a hand on him”- that he might rescue him out of their hand to restore him to his father.

Genesis 37:23 So when Joseph came to his brothers, they stripped him of his robe, the robe of many colors that he wore.

Genesis 37:24 And they took him and cast him into a pit. The pit was empty; there was no water in it.

Genesis 37:25 Then they sat down to eat. And looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels bearing gum, balm, and myrrh, on their way to carry it down to Egypt.

Genesis 37:26 Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood?

Genesis 37:27 Come, let us sell him to the Ishmaelites, and let not our hand be upon him, for he is our brother, our own flesh.” And his brothers listened to him.

Genesis 37:28 Then Midianite traders passed by. And they drew Joseph up and lifted him out of the pit, and sold him to the Ishmaelites for twenty shekels of silver. They took Joseph to Egypt.

Genesis 37:29 When Reuben returned to the pit and saw that Joseph was not in the pit, he tore his clothes

Genesis 37:30 and returned to his brothers and said, “The boy is gone, and I, where shall I go?”

Genesis 37:31 Then they took Joseph’s robe and slaughtered a goat and dipped the robe in the blood.

Genesis 37:32 And they sent the robe of many colors and brought it to their father and said, “This we have found; please identify whether it is your son’s robe or not.”

Genesis 37:33 And he identified it and said, “It is my son’s robe. A fierce animal has devoured him. Joseph is without doubt torn to pieces.”

Genesis 37:34 Then Jacob tore his garments and put sackcloth on his loins and mourned for his son many days.

Genesis 37:35 All his sons and all his daughters rose up to comfort him, but he refused to be comforted and said, “No, I shall go down to Sheol to my son, mourning.” Thus his father wept for him.

Genesis 37:36 Meanwhile the Midianites had sold him in Egypt to Potiphar, an officer of Pharaoh, the captain of the guard.

Genesis 38:1 It happened at that time that Judah went down from his brothers and turned aside to a certain Adullamite, whose name was Hirah.

Genesis 38:2 There Judah saw the daughter of a certain Canaanite whose name was Shua. He took her and went in to her,

Genesis 38:3 and she conceived and bore a son, and he called his name Er.

Genesis 38:4 She conceived again and bore a son, and she called his name Onan.

Genesis 38:5 Yet again she bore a son, and she called his name Shelah. Judah was in Chezib when she bore him.

Genesis 38:6 And Judah took a wife for Er his firstborn, and her name was Tamar.

Genesis 38:7 But Er, Judah’s firstborn, was wicked in the sight of the LORD, and the LORD put him to death.

Genesis 38:8 Then Judah said to Onan, “Go in to your brother’s wife and perform the duty of a brother-in-law to her, and raise up offspring for your brother.”

Genesis 38:9 But Onan knew that the offspring would not be his. So whenever he went in to his brother’s wife he would waste the semen on the ground, so as not to give offspring to his brother.

Genesis 38:10 And what he did was wicked in the sight of the LORD, and he put him to death also.

Genesis 38:11 Then Judah said to Tamar his daughter-in-law, “Remain a widow in your father’s house, till Shelah my son grows up”- for he feared that he would die, like his brothers. So Tamar went and remained in her father’s house.

Genesis 38:12 In course of time the wife of Judah, Shua’s daughter, died. When Judah was comforted, he went up to Timnah to his sheepshearers, he and his friend Hirah the Adullamite.

Genesis 38:13 And when Tamar was told, “Your father-in-law is going up to Timnah to shear his sheep,”

Genesis 38:14 she took off her widow’s garments and covered herself with a veil, wrapping herself up, and sat at the entrance to Enaim, which is on the road to Timnah. For she saw that Shelah was grown up, and she had not been given to him in marriage.

Genesis 38:15 When Judah saw her, he thought she was a prostitute, for she had covered her face.

Genesis 38:16 He turned to her at the roadside and said, “Come, let me come in to you,” for he did not know that she was his daughter-in-law. She said, “What will you give me, that you may come in to me?”

Genesis 38:17 He answered, “I will send you a young goat from the flock.” And she said, “If you give me a pledge, until you send it-”

Genesis 38:18 He said, “What pledge shall I give you?” She replied, “Your signet and your cord and your staff that is in your hand.” So he gave them to her and went in to her, and she conceived by him.

Genesis 38:19 Then she arose and went away, and taking off her veil she put on the garments of her widowhood.

Genesis 38:20 When Judah sent the young goat by his friend the Adullamite to take back the pledge from the woman’s hand, he did not find her.

Genesis 38:21 And he asked the men of the place, “Where is the cult prostitute who was at Enaim at the roadside?” And they said, “No cult prostitute has been here.”

Genesis 38:22 So he returned to Judah and said, “I have not found her. Also, the men of the place said, ‘No cult prostitute has been here.’“

Genesis 38:23 And Judah replied, “Let her keep the things as her own, or we shall be laughed at. You see, I sent this young goat, and you did not find her.”

Genesis 38:24 About three months later Judah was told, “Tamar your daughter-in-law has been immoral. Moreover, she is pregnant by immorality.” And Judah said, “Bring her out, and let her be burned.”

Genesis 38:25 As she was being brought out, she sent word to her father-in-law, “By the man to whom these belong, I am pregnant.” And she said, “Please identify whose these are, the signet and the cord and the staff.”

Genesis 38:26 Then Judah identified them and said, “She is more righteous than I, since I did not give her to my son Shelah.” And he did not know her again.

Genesis 38:27 When the time of her labor came, there were twins in her womb.

Genesis 38:28 And when she was in labor, one put out a hand, and the midwife took and tied a scarlet thread on his hand, saying, “This one came out first.”

Genesis 38:29 But as he drew back his hand, behold, his brother came out. And she said, “What a breach you have made for yourself!” Therefore his name was called Perez.

Genesis 38:30 Afterward his brother came out with the scarlet thread on his hand, and his name was called Zerah.

Genesis 39:1 Now Joseph had been brought down to Egypt, and Potiphar, an officer of Pharaoh, the captain of the guard, an Egyptian, had bought him from the Ishmaelites who had brought him down there.

Genesis 39:2 The LORD was with Joseph, and he became a successful man, and he was in the house of his Egyptian master.

Genesis 39:3 His master saw that the LORD was with him and that the LORD caused all that he did to succeed in his hands.

Genesis 39:4 So Joseph found favor in his sight and attended him, and he made him overseer of his house and put him in charge of all that he had.

Genesis 39:5 From the time that he made him overseer in his house and over all that he had the LORD blessed the Egyptian’s house for Joseph’s sake; the blessing of the LORD was on all that he had, in house and field.

Genesis 39:6 So he left all that he had in Joseph’s charge, and because of him he had no concern about anything but the food he ate. Now Joseph was handsome in form and appearance.

Genesis 39:7 And after a time his master’s wife cast her eyes on Joseph and said, “Lie with me.”

Genesis 39:8 But he refused and said to his master’s wife, “Behold, because of me my master has no concern about anything in the house, and he has put everything that he has in my charge.

Genesis 39:9 He is not greater in this house than I am, nor has he kept back anything from me except yourself, because you are his wife. How then can I do this great wickedness and sin against God?”

Genesis 39:10 And as she spoke to Joseph day after day, he would not listen to her, to lie beside her or to be with her.

Genesis 39:11 But one day, when he went into the house to do his work and none of the men of the house was there in the house,

Genesis 39:12 she caught him by his garment, saying, “Lie with me.” But he left his garment in her hand and fled and got out of the house.

Genesis 39:13 And as soon as she saw that he had left his garment in her hand and had fled out of the house,

Genesis 39:14 she called to the men of her household and said to them, “See, he has brought among us a Hebrew to laugh at us. He came in to me to lie with me, and I cried out with a loud voice.

Genesis 39:15 And as soon as he heard that I lifted up my voice and cried out, he left his garment beside me and fled and got out of the house.”

Genesis 39:16 Then she laid up his garment by her until his master came home,

Genesis 39:17 and she told him the same story, saying, “The Hebrew servant, whom you have brought among us, came in to me to laugh at me.

Genesis 39:18 But as soon as I lifted up my voice and cried, he left his garment beside me and fled out of the house.”

Genesis 39:19 As soon as his master heard the words that his wife spoke to him, “This is the way your servant treated me,” his anger was kindled.

Genesis 39:20 And Joseph’s master took him and put him into the prison, the place where the king’s prisoners were confined, and he was there in prison.

Genesis 39:21 But the LORD was with Joseph and showed him steadfast love and gave him favor in the sight of the keeper of the prison.

Genesis 39:22 And the keeper of the prison put Joseph in charge of all the prisoners who were in the prison. Whatever was done there, he was the one who did it.

Genesis 39:23 The keeper of the prison paid no attention to anything that was in Joseph’s charge, because the LORD was with him. And whatever he did, the LORD made it succeed.

Genesis 40:1 Some time after this, the cupbearer of the king of Egypt and his baker committed an offense against their lord the king of Egypt.

Genesis 40:2 And Pharaoh was angry with his two officers, the chief cupbearer and the chief baker, Genesis 40:3 and he put them in custody in the house of the captain of the guard, in the prison where Joseph was confined.

Genesis 40:4 The captain of the guard appointed Joseph to be with them, and he attended them. They continued for some time in custody.

Genesis 40:5 And one night they both dreamed- the cupbearer and the baker of the king of Egypt, who were confined in the prison- each his own dream, and each dream with its own interpretation.

Genesis 40:6 When Joseph came to them in the morning, he saw that they were troubled.

Genesis 40:7 So he asked Pharaoh's officers who were with him in custody in his master's house, "Why are your faces downcast today?"

Genesis 40:8 They said to him, "We have had dreams, and there is no one to interpret them." And Joseph said to them, "Do not interpretations belong to God? Please tell them to me."

Genesis 40:9 So the chief cupbearer told his dream to Joseph and said to him, "In my dream there was a vine before me,

Genesis 40:10 and on the vine there were three branches. As soon as it budded, its blossoms shot forth, and the clusters ripened into grapes.

Genesis 40:11 Pharaoh's cup was in my hand, and I took the grapes and pressed them into Pharaoh's cup and placed the cup in Pharaoh's hand."

Genesis 40:12 Then Joseph said to him, "This is its interpretation: the three branches are three days.

Genesis 40:13 In three days Pharaoh will lift up your head and restore you to your office, and you shall place Pharaoh's cup in his hand as formerly, when you were his cupbearer.

Genesis 40:14 Only remember me, when it is well with you, and please do me the kindness to mention me to Pharaoh, and so get me out of this house.

Genesis 40:15 For I was indeed stolen out of the land of the Hebrews, and here also I have done nothing that they should put me into the pit."

Genesis 40:16 When the chief baker saw that the interpretation was favorable, he said to Joseph, "I also had a dream: there were three cake baskets on my head,

Genesis 40:17 and in the uppermost basket there were all sorts of baked food for Pharaoh, but the birds were eating it out of the basket on my head."

Genesis 40:18 And Joseph answered and said, "This is its interpretation: the three baskets are three days.

Genesis 40:19 In three days Pharaoh will lift up your head- from you!- and hang you on a tree. And the birds will eat the flesh from you."

Genesis 40:20 On the third day, which was Pharaoh’s birthday, he made a feast for all his servants and lifted up the head of the chief cupbearer and the head of the chief baker among his servants.

Genesis 40:21 He restored the chief cupbearer to his position, and he placed the cup in Pharaoh’s hand.

Genesis 40:22 But he hanged the chief baker, as Joseph had interpreted to them.

Genesis 40:23 Yet the chief cupbearer did not remember Joseph, but forgot him.

Genesis 41:1 After two whole years, Pharaoh dreamed that he was standing by the Nile,

Genesis 41:2 and behold, there came up out of the Nile seven cows attractive and plump, and they fed in the reed grass.

Genesis 41:3 And behold, seven other cows, ugly and thin, came up out of the Nile after them, and stood by the other cows on the bank of the Nile.

Genesis 41:4 And the ugly, thin cows ate up the seven attractive, plump cows. And Pharaoh awoke.

Genesis 41:5 And he fell asleep and dreamed a second time. And behold, seven ears of grain, plump and good, were growing on one stalk.

Genesis 41:6 And behold, after them sprouted seven ears, thin and blighted by the east wind.

Genesis 41:7 And the thin ears swallowed up the seven plump, full ears. And Pharaoh awoke, and behold, it was a dream.

Genesis 41:8 So in the morning his spirit was troubled, and he sent and called for all the magicians of Egypt and all its wise men. Pharaoh told them his dreams, but there was none who could interpret them to Pharaoh.

Genesis 41:9 Then the chief cupbearer said to Pharaoh, “I remember my offenses today.

Genesis 41:10 When Pharaoh was angry with his servants and put me and the chief baker in custody in the house of the captain of the guard,

Genesis 41:11 we dreamed on the same night, he and I, each having a dream with its own interpretation.

Genesis 41:12 A young Hebrew was there with us, a servant of the captain of the guard. When we told him, he interpreted our dreams to us, giving an interpretation to each man according to his dream.

Genesis 41:13 And as he interpreted to us, so it came about. I was restored to my office, and the baker was hanged.”

Genesis 41:14 Then Pharaoh sent and called Joseph, and they quickly brought him out of the pit. And when he had shaved himself and changed his clothes, he came in before Pharaoh.

Genesis 41:15 And Pharaoh said to Joseph, “I have had a dream, and there is no one who can interpret it. I have heard it said of you that when you hear a dream you can interpret it.”

Genesis 41:16 Joseph answered Pharaoh, “It is not in me; God will give Pharaoh a favorable answer.”

Genesis 41:17 Then Pharaoh said to Joseph, “Behold, in my dream I was standing on the banks of the Nile.

Genesis 41:18 Seven cows, plump and attractive, came up out of the Nile and fed in the reed grass.

Genesis 41:19 Seven other cows came up after them, poor and very ugly and thin, such as I had never seen in all the land of Egypt.

Genesis 41:20 And the thin, ugly cows ate up the first seven plump cows,

Genesis 41:21 but when they had eaten them no one would have known that they had eaten them, for they were still as ugly as at the beginning. Then I awoke.

Genesis 41:22 I also saw in my dream seven ears growing on one stalk, full and good.

Genesis 41:23 Seven ears, withered, thin, and blighted by the east wind, sprouted after them,

Genesis 41:24 and the thin ears swallowed up the seven good ears. And I told it to the magicians, but there was no one who could explain it to me.”

Genesis 41:25 Then Joseph said to Pharaoh, “The dreams of Pharaoh are one; God has revealed to Pharaoh what he is about to do.

Genesis 41:26 The seven good cows are seven years, and the seven good ears are seven years; the dreams are one.

Genesis 41:27 The seven lean and ugly cows that came up after them are seven years, and the seven empty ears blighted by the east wind are also seven years of famine.

Genesis 41:28 It is as I told Pharaoh; God has shown to Pharaoh what he is about to do.

Genesis 41:29 There will come seven years of great plenty throughout all the land of Egypt,

Genesis 41:30 but after them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt. The famine will consume the land,

Genesis 41:31 and the plenty will be unknown in the land by reason of the famine that will follow, for it will be very severe.

Genesis 41:32 And the doubling of Pharaoh’s dream means that the thing is fixed by God, and God will shortly bring it about.

Genesis 41:33 Now therefore let Pharaoh select a discerning and wise man, and set him over the land of Egypt.

Genesis 41:34 Let Pharaoh proceed to appoint overseers over the land and take one-fifth of the produce of the land of Egypt during the seven plentiful years.

Genesis 41:35 And let them gather all the food of these good years that are coming and store up grain under the authority of Pharaoh for food in the cities, and let them keep it.

Genesis 41:36 That food shall be a reserve for the land against the seven years of famine that are to occur in the land of Egypt, so that the land may not perish through the famine.”

Genesis 41:37 This proposal pleased Pharaoh and all his servants.

Genesis 41:38 And Pharaoh said to his servants, “Can we find a man like this, in whom is the Spirit of God?”

Genesis 41:39 Then Pharaoh said to Joseph, “Since God has shown you all this, there is none so discerning and wise as you are.

Genesis 41:40 You shall be over my house, and all my people shall order themselves as you command. Only as regards the throne will I be greater than you.”

Genesis 41:41 And Pharaoh said to Joseph, “See, I have set you over all the land of Egypt.”

Genesis 41:42 Then Pharaoh took his signet ring from his hand and put it on Joseph’s hand, and clothed him in garments of fine linen and put a gold chain about his neck.

Genesis 41:43 And he made him ride in his second chariot. And they called out before him, “Bow the knee!” Thus he set him over all the land of Egypt.

Genesis 41:44 Moreover, Pharaoh said to Joseph, “I am Pharaoh, and without your consent no one shall lift up hand or foot in all the land of Egypt.”

Genesis 41:45 And Pharaoh called Joseph’s name Zaphenath-paneah. And he gave him in marriage Asenath, the daughter of Potiphera priest of On. So Joseph went out over the land of Egypt.

Genesis 41:46 Joseph was thirty years old when he entered the service of Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh and went through all the land of Egypt.

Genesis 41:47 During the seven plentiful years the earth produced abundantly, Genesis 41:48 and he gathered up all the food of these seven years, which occurred in the land of Egypt, and put the food in the cities. He put in every city the food from the fields around it.

Genesis 41:49 And Joseph stored up grain in great abundance, like the sand of the sea, until he ceased to measure it, for it could not be measured.

Genesis 41:50 Before the year of famine came, two sons were born to Joseph. Asenath, the daughter of Potiphera priest of On, bore them to him.

Genesis 41:51 Joseph called the name of the firstborn Manasseh. “For,” he said, “God has made me forget all my hardship and all my father’s house.”

Genesis 41:52 The name of the second he called Ephraim, “For God has made me fruitful in the land of my affliction.”

Genesis 41:53 The seven years of plenty that occurred in the land of Egypt came to an end,

Genesis 41:54 and the seven years of famine began to come, as Joseph had said. There was famine in all lands, but in all the land of Egypt there was bread.

Genesis 41:55 When all the land of Egypt was famished, the people cried to Pharaoh for bread. Pharaoh said to all the Egyptians, “Go to Joseph. What he says to you, do.”

Genesis 41:56 So when the famine had spread over all the land, Joseph opened all the storehouses and sold to the Egyptians, for the famine was severe in the land of Egypt.

Genesis 41:57 Moreover, all the earth came to Egypt to Joseph to buy grain, because the famine was severe over all the earth.

Genesis 42:1 When Jacob learned that there was grain for sale in Egypt, he said to his sons, “Why do you look at one another?”

Genesis 42:2 And he said, “Behold, I have heard that there is grain for sale in Egypt. Go down and buy grain for us there, that we may live and not die.”

Genesis 42:3 So ten of Joseph’s brothers went down to buy grain in Egypt.

Genesis 42:4 But Jacob did not send Benjamin, Joseph’s brother, with his brothers, for he feared that harm might happen to him.

Genesis 42:5 Thus the sons of Israel came to buy among the others who came, for the famine was in the land of Canaan.

Genesis 42:6 Now Joseph was governor over the land. He was the one who sold to all the people of the land. And Joseph’s brothers came and bowed themselves before him with their faces to the ground.

Genesis 42:7 Joseph saw his brothers and recognized them, but he treated them like strangers and spoke roughly to them. “Where do you come from?” he said. They said, “From the land of Canaan, to buy food.”

Genesis 42:8 And Joseph recognized his brothers, but they did not recognize him.

Genesis 42:9 And Joseph remembered the dreams that he had dreamed of them. And he said to them, “You are spies; you have come to see the nakedness of the land.”

Genesis 42:10 They said to him, “No, my lord, your servants have come to buy food.

Genesis 42:11 We are all sons of one man. We are honest men. Your servants have never been spies.”

Genesis 42:12 He said to them, “No, it is the nakedness of the land that you have come to see.”

Genesis 42:13 And they said, “We, your servants, are twelve brothers, the sons of one man in the land of Canaan, and behold, the youngest is this day with our father, and one is no more.”

Genesis 42:14 But Joseph said to them, “It is as I said to you. You are spies.

Genesis 42:15 By this you shall be tested: by the life of Pharaoh, you shall not go from this place unless your youngest brother comes here.

Genesis 42:16 Send one of you, and let him bring your brother, while you remain confined, that your words may be tested, whether there is truth in you. Or else, by the life of Pharaoh, surely you are spies.”

Genesis 42:17 And he put them all together in custody for three days.

Genesis 42:18 On the third day Joseph said to them, “Do this and you will live, for I fear God:

Genesis 42:19 if you are honest men, let one of your brothers remain confined where you are in custody, and let the rest go and carry grain for the famine of your households,

Genesis 42:20 and bring your youngest brother to me. So your words will be verified, and you shall not die.” And they did so.

Genesis 42:21 Then they said to one another, “In truth we are guilty concerning our brother, in that we saw the distress of his soul, when he begged us and we did not listen. That is why this distress has come upon us.”

Genesis 42:22 And Reuben answered them, “Did I not tell you not to sin against the boy? But you did not listen. So now there comes a reckoning for his blood.”

Genesis 42:23 They did not know that Joseph understood them, for there was an interpreter between them.

Genesis 42:24 Then he turned away from them and wept. And he returned to them and spoke to them. And he took Simeon from them and bound him before their eyes.

Genesis 42:25 And Joseph gave orders to fill their bags with grain, and to replace every man’s money in his sack, and to give them provisions for the journey. This was done for them.

Genesis 42:26 Then they loaded their donkeys with their grain and departed.

Genesis 42:27 And as one of them opened his sack to give his donkey fodder at the lodging place, he saw his money in the mouth of his sack.

Genesis 42:28 He said to his brothers, “My money has been put back; here it is in the mouth of my sack!” At this their hearts failed them, and they turned trembling to one another, saying, “What is this that God has done to us?”

Genesis 42:29 When they came to Jacob their father in the land of Canaan, they told him all that had happened to them, saying,

Genesis 42:30 “The man, the lord of the land, spoke roughly to us and took us to be spies of the land.

Genesis 42:31 But we said to him, ‘We are honest men; we have never been spies.

Genesis 42:32 We are twelve brothers, sons of our father. One is no more, and the youngest is this day with our father in the land of Canaan.’

Genesis 42:33 Then the man, the lord of the land, said to us, ‘By this I shall know that you are honest men: leave one of your brothers with me, and take grain for the famine of your households, and go your way.

Genesis 42:34 Bring your youngest brother to me. Then I shall know that you are not spies but honest men, and I will deliver your brother to you, and you shall trade in the land.’“

Genesis 42:35 As they emptied their sacks, behold, every man’s bundle of money was in his sack. And when they and their father saw their bundles of money, they were afraid.

Genesis 42:36 And Jacob their father said to them, “You have bereaved me of my children: Joseph is no more, and Simeon is no more, and now you would take Benjamin. All this has come against me.”

Genesis 42:37 Then Reuben said to his father, “Kill my two sons if I do not bring him back to you. Put him in my hands, and I will bring him back to you.”

Genesis 42:38 But he said, “My son shall not go down with you, for his brother is dead, and he is the only one left. If harm should happen to him on the journey that you are to make, you would bring down my gray hairs with sorrow to Sheol.”

Genesis 43:1 Now the famine was severe in the land.

Genesis 43:2 And when they had eaten the grain that they had brought from Egypt, their father said to them, “Go again, buy us a little food.”

Genesis 43:3 But Judah said to him, “The man solemnly warned us, saying, ‘You shall not see my face unless your brother is with you.’

Genesis 43:4 If you will send our brother with us, we will go down and buy you food.

Genesis 43:5 But if you will not send him, we will not go down, for the man said to us, ‘You shall not see my face, unless your brother is with you.’“

Genesis 43:6 Israel said, “Why did you treat me so badly as to tell the man that you had another brother?”

Genesis 43:7 They replied, “The man questioned us carefully about ourselves and our kindred, saying, ‘Is your father still alive? Do you have another brother?’ What we told him was in answer to these questions. Could we in any way know that he would say, ‘Bring your brother down’?”

Genesis 43:8 And Judah said to Israel his father, “Send the boy with me, and we will arise and go, that we may live and not die, both we and you and also our little ones.

Genesis 43:9 I will be a pledge of his safety. From my hand you shall require him. If I do not bring him back to you and set him before you, then let me bear the blame forever.

Genesis 43:10 If we had not delayed, we would now have returned twice.”

Genesis 43:11 Then their father Israel said to them, “If it must be so, then do this: take some of the choice fruits of the land in your bags, and carry a present down to the man, a little balm and a little honey, gum, myrrh, pistachio nuts, and almonds.

Genesis 43:12 Take double the money with you. Carry back with you the money that was returned in the mouth of your sacks. Perhaps it was an oversight.

Genesis 43:13 Take also your brother, and arise, go again to the man.

Genesis 43:14 May God Almighty grant you mercy before the man, and may he send back your other brother and Benjamin. And as for me, if I am bereaved of my children, I am bereaved.”

Genesis 43:15 So the men took this present, and they took double the money with them, and Benjamin. They arose and went down to Egypt and stood before Joseph.

Genesis 43:16 When Joseph saw Benjamin with them, he said to the steward of his house, “Bring the men into the house, and slaughter an animal and make ready, for the men are to dine with me at noon.”

Genesis 43:17 The man did as Joseph told him and brought the men to Joseph’s house.

Genesis 43:18 And the men were afraid because they were brought to Joseph’s house, and they said, “It is because of the money, which was replaced in our sacks the first time, that we are brought in, so that he may assault us and fall upon us to make us servants and seize our donkeys.”

Genesis 43:19 So they went up to the steward of Joseph’s house and spoke with him at the door of the house,

Genesis 43:20 and said, “Oh, my lord, we came down the first time to buy food.

Genesis 43:21 And when we came to the lodging place we opened our sacks, and there was each man’s money in the mouth of his sack, our money in full weight. So we have brought it again with us,

Genesis 43:22 and we have brought other money down with us to buy food. We do not know who put our money in our sacks.”

Genesis 43:23 He replied, “Peace to you, do not be afraid. Your God and the God of your father has put treasure in your sacks for you. I received your money.” Then he brought Simeon out to them.

Genesis 43:24 And when the man had brought the men into Joseph’s house and given them water, and they had washed their feet, and when he had given their donkeys fodder,

Genesis 43:25 they prepared the present for Joseph’s coming at noon, for they heard that they should eat bread there.

Genesis 43:26 When Joseph came home, they brought into the house to him the present that they had with them and bowed down to him to the ground.

Genesis 43:27 And he inquired about their welfare and said, “Is your father well, the old man of whom you spoke? Is he still alive?”

Genesis 43:28 They said, “Your servant our father is well; he is still alive.” And they bowed their heads and prostrated themselves.

Genesis 43:29 And he lifted up his eyes and saw his brother Benjamin, his mother’s son, and said, “Is this your youngest brother, of whom you spoke to me? God be gracious to you, my son!”

Genesis 43:30 Then Joseph hurried out, for his compassion grew warm for his brother, and he sought a place to weep. And he entered his chamber and wept there.

Genesis 43:31 Then he washed his face and came out. And controlling himself he said, “Serve the food.”

Genesis 43:32 They served him by himself, and them by themselves, and the Egyptians who ate with him by themselves, because the Egyptians could not eat with the Hebrews, for that is an abomination to the Egyptians.

Genesis 43:33 And they sat before him, the firstborn according to his birthright and the youngest according to his youth. And the men looked at one another in amazement.

Genesis 43:34 Portions were taken to them from Joseph's table, but Benjamin's portion was five times as much as any of theirs. And they drank and were merry with him.

Genesis 44:1 Then he commanded the steward of his house, "Fill the men's sacks with food, as much as they can carry, and put each man's money in the mouth of his sack,

Genesis 44:2 and put my cup, the silver cup, in the mouth of the sack of the youngest, with his money for the grain." And he did as Joseph told him.

Genesis 44:3 As soon as the morning was light, the men were sent away with their donkeys.

Genesis 44:4 They had gone only a short distance from the city. Now Joseph said to his steward, "Up, follow after the men, and when you overtake them, say to them, 'Why have you repaid evil for good?

Genesis 44:5 Is it not from this that my lord drinks, and by this that he practices divination? You have done evil in doing this.'"

Genesis 44:6 When he overtook them, he spoke to them these words.

Genesis 44:7 They said to him, "Why does my lord speak such words as these? Far be it from your servants to do such a thing!

Genesis 44:8 Behold, the money that we found in the mouths of our sacks we brought back to you from the land of Canaan. How then could we steal silver or gold from your lord's house?

Genesis 44:9 Whichever of your servants is found with it shall die, and we also will be my lord's servants."

Genesis 44:10 He said, "Let it be as you say: he who is found with it shall be my servant, and the rest of you shall be innocent."

Genesis 44:11 Then each man quickly lowered his sack to the ground, and each man opened his sack.

Genesis 44:12 And he searched, beginning with the eldest and ending with the youngest. And the cup was found in Benjamin's sack.

Genesis 44:13 Then they tore their clothes, and every man loaded his donkey, and they returned to the city.

Genesis 44:14 When Judah and his brothers came to Joseph's house, he was still there. They fell before him to the ground.

Genesis 44:15 Joseph said to them, “What deed is this that you have done? Do you not know that a man like me can indeed practice divination?”

Genesis 44:16 And Judah said, “What shall we say to my lord? What shall we speak? Or how can we clear ourselves? God has found out the guilt of your servants; behold, we are my lord’s servants, both we and he also in whose hand the cup has been found.”

Genesis 44:17 But he said, “Far be it from me that I should do so! Only the man in whose hand the cup was found shall be my servant. But as for you, go up in peace to your father.”

Genesis 44:18 Then Judah went up to him and said, “O my lord, please let your servant speak a word in my lord’s ears, and let not your anger burn against your servant, for you are like Pharaoh himself.

Genesis 44:19 My lord asked his servants, saying, ‘Have you a father, or a brother?’

Genesis 44:20 And we said to my lord, ‘We have a father, an old man, and a young brother, the child of his old age. His brother is dead, and he alone is left of his mother’s children, and his father loves him.’

Genesis 44:21 Then you said to your servants, ‘Bring him down to me, that I may set my eyes on him.’

Genesis 44:22 We said to my lord, ‘The boy cannot leave his father, for if he should leave his father, his father would die.’

Genesis 44:23 Then you said to your servants, ‘Unless your youngest brother comes down with you, you shall not see my face again.’

Genesis 44:24 “When we went back to your servant my father, we told him the words of my lord.

Genesis 44:25 And when our father said, ‘Go again, buy us a little food,’

Genesis 44:26 we said, ‘We cannot go down. If our youngest brother goes with us, then we will go down. For we cannot see the man’s face unless our youngest brother is with us.’

Genesis 44:27 Then your servant my father said to us, ‘You know that my wife bore me two sons.

Genesis 44:28 One left me, and I said, Surely he has been torn to pieces, and I have never seen him since.

Genesis 44:29 If you take this one also from me, and harm happens to him, you will bring down my gray hairs in evil to Sheol.’

Genesis 44:30 “Now therefore, as soon as I come to your servant my father, and the boy is not with us, then, as his life is bound up in the boy’s life, Genesis 44:31 as soon as he sees that the boy is not with us, he will die, and your servants will bring down the gray hairs of your servant our father with sorrow to Sheol.

Genesis 44:32 For your servant became a pledge of safety for the boy to my father, saying, ‘If I do not bring him back to you, then I shall bear the blame before my father all my life.’

Genesis 44:33 Now therefore, please let your servant remain instead of the boy as a servant to my lord, and let the boy go back with his brothers.

Genesis 44:34 For how can I go back to my father if the boy is not with me? I fear to see the evil that would find my father.”

Genesis 45:1 Then Joseph could not control himself before all those who stood by him. He cried, “Make everyone go out from me.” So no one stayed with him when Joseph made himself known to his brothers.

Genesis 45:2 And he wept aloud, so that the Egyptians heard it, and the household of Pharaoh heard it.

Genesis 45:3 And Joseph said to his brothers, “I am Joseph! Is my father still alive?” But his brothers could not answer him, for they were dismayed at his presence.

Genesis 45:4 So Joseph said to his brothers, “Come near to me, please.” And they came near. And he said, “I am your brother, Joseph, whom you sold into Egypt.

Genesis 45:5 And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life.

Genesis 45:6 For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest.

Genesis 45:7 And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors.

Genesis 45:8 So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt.

Genesis 45:9 Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry.

Genesis 45:10 You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children’s children, and your flocks, your herds, and all that you have.

Genesis 45:11 There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.’

Genesis 45:12 And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you.

Genesis 45:13 You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father down here.”

Genesis 45:14 Then he fell upon his brother Benjamin’s neck and wept, and Benjamin wept upon his neck.

Genesis 45:15 And he kissed all his brothers and wept upon them. After that his brothers talked with him.

Genesis 45:16 When the report was heard in Pharaoh’s house, “Joseph’s brothers have come,” it pleased Pharaoh and his servants.

Genesis 45:17 And Pharaoh said to Joseph, “Say to your brothers, ‘Do this: load your beasts and go back to the land of Canaan,

Genesis 45:18 and take your father and your households, and come to me, and I will give you the best of the land of Egypt, and you shall eat the fat of the land.’

Genesis 45:19 And you, Joseph, are commanded to say, ‘Do this: take wagons from the land of Egypt for your little ones and for your wives, and bring your father, and come.

Genesis 45:20 Have no concern for your goods, for the best of all the land of Egypt is yours.’“

Genesis 45:21 The sons of Israel did so: and Joseph gave them wagons, according to the command of Pharaoh, and gave them provisions for the journey.

Genesis 45:22 To each and all of them he gave a change of clothes, but to Benjamin he gave three hundred shekels of silver and five changes of clothes.

Genesis 45:23 To his father he sent as follows: ten donkeys loaded with the good things of Egypt, and ten female donkeys loaded with grain, bread, and provision for his father on the journey.

Genesis 45:24 Then he sent his brothers away, and as they departed, he said to them, “Do not quarrel on the way.”

Genesis 45:25 So they went up out of Egypt and came to the land of Canaan to their father Jacob.

Genesis 45:26 And they told him, “Joseph is still alive, and he is ruler over all the land of Egypt.” And his heart became numb, for he did not believe them.

Genesis 45:27 But when they told him all the words of Joseph, which he had said to them, and when he saw the wagons that Joseph had sent to carry him, the spirit of their father Jacob revived.

Genesis 45:28 And Israel said, “It is enough; Joseph my son is still alive. I will go and see him before I die.”

Genesis 46:1 So Israel took his journey with all that he had and came to Beersheba, and offered sacrifices to the God of his father Isaac.

Genesis 46:2 And God spoke to Israel in visions of the night and said, “Jacob, Jacob.” And he said, “Here am I.”

Genesis 46:3 Then he said, “I am God, the God of your father. Do not be afraid to go down to Egypt, for there I will make you into a great nation.

Genesis 46:4 I myself will go down with you to Egypt, and I will also bring you up again, and Joseph’s hand shall close your eyes.”

Genesis 46:5 Then Jacob set out from Beersheba. The sons of Israel carried Jacob their father, their little ones, and their wives, in the wagons that Pharaoh had sent to carry him.

Genesis 46:6 They also took their livestock and their goods, which they had gained in the land of Canaan, and came into Egypt, Jacob and all his offspring with him,

Genesis 46:7 his sons, and his sons’ sons with him, his daughters, and his sons’ daughters. All his offspring he brought with him into Egypt.

Genesis 46:8 Now these are the names of the descendants of Israel, who came into Egypt, Jacob and his sons. Reuben, Jacob’s firstborn,

Genesis 46:9 and the sons of Reuben: Hanoch, Pallu, Hezron, and Carmi.

Genesis 46:10 The sons of Simeon: Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul, the son of a Canaanite woman.

Genesis 46:11 The sons of Levi: Gershon, Kohath, and Merari.

Genesis 46:12 The sons of Judah: Er, Onan, Shelah, Perez, and Zerah (but Er and Onan died in the land of Canaan); and the sons of Perez were Hezron and Hamul.

Genesis 46:13 The sons of Issachar: Tola, Puvah, Yob, and Shimron.

Genesis 46:14 The sons of Zebulun: Sered, Elon, and Jahleel.

Genesis 46:15 These are the sons of Leah, whom she bore to Jacob in Paddan-aram, together with his daughter Dinah; altogether his sons and his daughters numbered thirty-three.

Genesis 46:16 The sons of Gad: Ziphion, Haggi, Shuni, Ezbon, Eri, Arodi, and Areli.

Genesis 46:17 The sons of Asher: Imnah, Ishvah, Ishvi, Beriah, with Serah their sister. And the sons of Beriah: Heber and Malchiel.

Genesis 46:18 These are the sons of Zilpah, whom Laban gave to Leah his daughter; and these she bore to Jacob- sixteen persons.

Genesis 46:19 The sons of Rachel, Jacob’s wife: Joseph and Benjamin.

Genesis 46:20 And to Joseph in the land of Egypt were born Manasseh and Ephraim, whom Asenath, the daughter of Potiphera the priest of On, bore to him.

Genesis 46:21 And the sons of Benjamin: Bela, Becher, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, Huppim, and Ard.

Genesis 46:22 These are the sons of Rachel, who were born to Jacob- fourteen persons in all.

Genesis 46:23 The sons of Dan: Hushim.

Genesis 46:24 The sons of Naphtali: Jahzeel, Guni, Jezer, and Shillem.

Genesis 46:25 These are the sons of Bilhah, whom Laban gave to Rachel his daughter, and these she bore to Jacob- seven persons in all.

Genesis 46:26 All the persons belonging to Jacob who came into Egypt, who were his own descendants, not including Jacob's sons' wives, were sixty-six persons in all.

Genesis 46:27 And the sons of Joseph, who were born to him in Egypt, were two. All the persons of the house of Jacob who came into Egypt were seventy.

Genesis 46:28 He had sent Judah ahead of him to Joseph to show the way before him in Goshen, and they came into the land of Goshen.

Genesis 46:29 Then Joseph prepared his chariot and went up to meet Israel his father in Goshen. He presented himself to him and fell on his neck and wept on his neck a good while.

Genesis 46:30 Israel said to Joseph, "Now let me die, since I have seen your face and know that you are still alive."

Genesis 46:31 Joseph said to his brothers and to his father's household, "I will go up and tell Pharaoh and will say to him, 'My brothers and my father's household, who were in the land of Canaan, have come to me.

Genesis 46:32 And the men are shepherds, for they have been keepers of livestock, and they have brought their flocks and their herds and all that they have.'

Genesis 46:33 When Pharaoh calls you and says, 'What is your occupation?'

Genesis 46:34 you shall say, 'Your servants have been keepers of livestock from our youth even until now, both we and our fathers,' in order that you may dwell in the land of Goshen, for every shepherd is an abomination to the Egyptians."

Genesis 47:1 So Joseph went in and told Pharaoh, "My father and my brothers, with their flocks and herds and all that they possess, have come from the land of Canaan. They are now in the land of Goshen."

Genesis 47:2 And from among his brothers he took five men and presented them to Pharaoh.

Genesis 47:3 Pharaoh said to his brothers, “What is your occupation?” And they said to Pharaoh, “Your servants are shepherds, as our fathers were.”

Genesis 47:4 They said to Pharaoh, “We have come to sojourn in the land, for there is no pasture for your servants’ flocks, for the famine is severe in the land of Canaan. And now, please let your servants dwell in the land of Goshen.”

Genesis 47:5 Then Pharaoh said to Joseph, “Your father and your brothers have come to you.

Genesis 47:6 The land of Egypt is before you. Settle your father and your brothers in the best of the land. Let them settle in the land of Goshen, and if you know any able men among them, put them in charge of my livestock.”

Genesis 47:7 Then Joseph brought in Jacob his father and stood him before Pharaoh, and Jacob blessed Pharaoh.

Genesis 47:8 And Pharaoh said to Jacob, “How many are the days of the years of your life?”

Genesis 47:9 And Jacob said to Pharaoh, “The days of the years of my sojourning are 130 years. Few and evil have been the days of the years of my life, and they have not attained to the days of the years of the life of my fathers in the days of their sojourning.”

Genesis 47:10 And Jacob blessed Pharaoh and went out from the presence of Pharaoh.

Genesis 47:11 Then Joseph settled his father and his brothers and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

Genesis 47:12 And Joseph provided his father, his brothers, and all his father’s household with food, according to the number of their dependents.

Genesis 47:13 Now there was no food in all the land, for the famine was very severe, so that the land of Egypt and the land of Canaan languished by reason of the famine.

Genesis 47:14 And Joseph gathered up all the money that was found in the land of Egypt and in the land of Canaan, in exchange for the grain that they bought. And Joseph brought the money into Pharaoh’s house.

Genesis 47:15 And when the money was all spent in the land of Egypt and in the land of Canaan, all the Egyptians came to Joseph and said, “Give us food. Why should we die before your eyes? For our money is gone.”

Genesis 47:16 And Joseph answered, “Give your livestock, and I will give you food in exchange for your livestock, if your money is gone.”

Genesis 47:17 So they brought their livestock to Joseph, and Joseph gave them food in exchange for the horses, the flocks, the herds, and the donkeys. He supplied them with food in exchange for all their livestock that year.

Genesis 47:18 And when that year was ended, they came to him the following year and said to him, “We will not hide from my lord that our money is all spent. The herds of livestock are my lord’s. There is nothing left in the sight of my lord but our bodies and our land.

Genesis 47:19 Why should we die before your eyes, both we and our land? Buy us and our land for food, and we with our land will be servants to Pharaoh. And give us seed that we may live and not die, and that the land may not be desolate.”

Genesis 47:20 So Joseph bought all the land of Egypt for Pharaoh, for all the Egyptians sold their fields, because the famine was severe on them. The land became Pharaoh’s.

Genesis 47:21 As for the people, he made servants of them from one end of Egypt to the other.

Genesis 47:22 Only the land of the priests he did not buy, for the priests had a fixed allowance from Pharaoh and lived on the allowance that Pharaoh gave them; therefore they did not sell their land.

Genesis 47:23 Then Joseph said to the people, “Behold, I have this day bought you and your land for Pharaoh. Now here is seed for you, and you shall sow the land.

Genesis 47:24 And at the harvests you shall give a fifth to Pharaoh, and four fifths shall be your own, as seed for the field and as food for yourselves and your households, and as food for your little ones.”

Genesis 47:25 And they said, “You have saved our lives; may it please my lord, we will be servants to Pharaoh.”

Genesis 47:26 So Joseph made it a statute concerning the land of Egypt, and it stands to this day, that Pharaoh should have the fifth; the land of the priests alone did not become Pharaoh’s.

Genesis 47:27 Thus Israel settled in the land of Egypt, in the land of Goshen. And they gained possessions in it, and were fruitful and multiplied greatly.

Genesis 47:28 And Jacob lived in the land of Egypt seventeen years. So the days of Jacob, the years of his life, were 147 years.

Genesis 47:29 And when the time drew near that Israel must die, he called his son Joseph and said to him, “If now I have found favor in your sight, put your hand under my thigh and promise to deal kindly and truly with me. Do not bury me in Egypt,

Genesis 47:30 but let me lie with my fathers. Carry me out of Egypt and bury me in their burying place.” He answered, “I will do as you have said.”

Genesis 47:31 And he said, “Swear to me”; and he swore to him. Then Israel bowed himself upon the head of his bed.

Genesis 48:1 After this, Joseph was told, “Behold, your father is ill.” So he took with him his two sons, Manasseh and Ephraim.

Genesis 48:2 And it was told to Jacob, “Your son Joseph has come to you.” Then Israel summoned his strength and sat up in bed.

Genesis 48:3 And Jacob said to Joseph, “God Almighty appeared to me at Luz in the land of Canaan and blessed me,

Genesis 48:4 and said to me, ‘Behold, I will make you fruitful and multiply you, and I will make of you a company of peoples and will give this land to your offspring after you for an everlasting possession.’

Genesis 48:5 And now your two sons, who were born to you in the land of Egypt before I came to you in Egypt, are mine; Ephraim and Manasseh shall be mine, as Reuben and Simeon are.

Genesis 48:6 And the children that you fathered after them shall be yours. They shall be called by the name of their brothers in their inheritance.

Genesis 48:7 As for me, when I came from Paddan, to my sorrow Rachel died in the land of Canaan on the way, when there was still some distance to go to Ephrath, and I buried her there on the way to Ephrath (that is, Bethlehem).”

Genesis 48:8 When Israel saw Joseph’s sons, he said, “Who are these?”

Genesis 48:9 Joseph said to his father, “They are my sons, whom God has given me here.” And he said, “Bring them to me, please, that I may bless them.”

Genesis 48:10 Now the eyes of Israel were dim with age, so that he could not see. So Joseph brought them near him, and he kissed them and embraced them.

Genesis 48:11 And Israel said to Joseph, “I never expected to see your face; and behold, God has let me see your offspring also.”

Genesis 48:12 Then Joseph removed them from his knees, and he bowed himself with his face to the earth.

Genesis 48:13 And Joseph took them both, Ephraim in his right hand toward Israel’s left hand, and Manasseh in his left hand toward Israel’s right hand, and brought them near him.

Genesis 48:14 And Israel stretched out his right hand and laid it on the head of Ephraim, who was the younger, and his left hand on the head of Manasseh, crossing his hands (for Manasseh was the firstborn).

Genesis 48:15 And he blessed Joseph and said, “The God before whom my fathers Abraham and Isaac walked, the God who has been my shepherd all my life long to this day, Genesis 48:16 the angel who has redeemed me from all evil, bless the boys; and in them let my name be carried on, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.”

Genesis 48:17 When Joseph saw that his father laid his right hand on the head of Ephraim, it displeased him, and he took his father’s hand to move it from Ephraim’s head to Manasseh’s head.

Genesis 48:18 And Joseph said to his father, “Not this way, my father; since this one is the firstborn, put your right hand on his head.”

Genesis 48:19 But his father refused and said, “I know, my son, I know. He also shall become a people, and he also shall be great. Nevertheless, his younger brother shall be greater than he, and his offspring shall become a multitude of nations.”

Genesis 48:20 So he blessed them that day, saying, “By you Israel will pronounce blessings, saying, ‘God make you as Ephraim and as Manasseh.’”Thus he put Ephraim before Manasseh.

Genesis 48:21 Then Israel said to Joseph, “Behold, I am about to die, but God will be with you and will bring you again to the land of your fathers.

Genesis 48:22 Moreover, I have given to you rather than to your brothers one mountain slope that I took from the hand of the Amorites with my sword and with my bow.”

Genesis 49:1 Then Jacob called his sons and said, “Gather yourselves together, that I may tell you what shall happen to you in days to come.

Genesis 49:2 “Assemble and listen, O sons of Jacob, listen to Israel your father.

Genesis 49:3 “Reuben, you are my firstborn, my might, and the firstfruits of my strength, preeminent in dignity and preeminent in power.

Genesis 49:4 Unstable as water, you shall not have preeminence, because you went up to your father’s bed; then you defiled it- he went up to my couch!

Genesis 49:5 “Simeon and Levi are brothers; weapons of violence are their swords.

Genesis 49:6 Let my soul come not into their council; O my glory, be not joined to their company. For in their anger they killed men, and in their willfulness they hamstrung oxen.

Genesis 49:7 Cursed be their anger, for it is fierce, and their wrath, for it is cruel! I will divide them in Jacob and scatter them in Israel.

Genesis 49:8 “Judah, your brothers shall praise you; your hand shall be on the neck of your enemies; your father’s sons shall bow down before you.

Genesis 49:9 Judah is a lion’s cub; from the prey, my son, you have gone up. He stooped down; he crouched as a lion and as a lioness; who dares rouse him?

Genesis 49:10 The scepter shall not depart from Judah, nor the ruler’s staff from between his feet, until tribute comes to him; and to him shall be the obedience of the peoples.

Genesis 49:11 Binding his foal to the vine and his donkey’s colt to the choice vine, he has washed his garments in wine and his vesture in the blood of grapes.

Genesis 49:12 His eyes are darker than wine, and his teeth whiter than milk.

Genesis 49:13 “Zebulun shall dwell at the shore of the sea; he shall become a haven for ships, and his border shall be at Sidon.

Genesis 49:14 “Issachar is a strong donkey, crouching between the sheepfolds.

Genesis 49:15 He saw that a resting place was good, and that the land was pleasant, so he bowed his shoulder to bear, and became a servant at forced labor.

Genesis 49:16 “Dan shall judge his people as one of the tribes of Israel.

Genesis 49:17 Dan shall be a serpent in the way, a viper by the path, that bites the horse’s heels so that his rider falls backward.

Genesis 49:18 I wait for your salvation, O LORD.

Genesis 49:19 “Raiders shall raid Gad, but he shall raid at their heels.

Genesis 49:20 “Asher’s food shall be rich, and he shall yield royal delicacies.

Genesis 49:21 “Naphtali is a doe let loose that bears beautiful fawns.

Genesis 49:22 “Joseph is a fruitful bough, a fruitful bough by a spring; his branches run over the wall.

Genesis 49:23 The archers bitterly attacked him, shot at him, and harassed him severely,

Genesis 49:24 yet his bow remained unmoved; his arms were made agile by the hands of the Mighty One of Jacob (from there is the Shepherd, the Stone of Israel),

Genesis 49:25 by the God of your father who will help you, by the Almighty who will bless you with blessings of heaven above, blessings of the deep that crouches beneath, blessings of the breasts and of the womb.

Genesis 49:26 The blessings of your father are mighty beyond the blessings of my parents, up to the bounties of the everlasting hills. May they be on the head of Joseph, and on the brow of him who was set apart from his brothers.

Genesis 49:27 “Benjamin is a ravenous wolf, in the morning devouring the prey and at evening dividing the spoil.”

Genesis 49:28 All these are the twelve tribes of Israel. This is what their father said to them as he blessed them, blessing each with the blessing suitable to him.

Genesis 49:29 Then he commanded them and said to them, “I am to be gathered to my people; bury me with my fathers in the cave that is in the field of Ephron the Hittite,

Genesis 49:30 in the cave that is in the field at Machpelah, to the east of Mamre, in the land of Canaan, which Abraham bought with the field from Ephron the Hittite to possess as a burying place.

Genesis 49:31 There they buried Abraham and Sarah his wife. There they buried Isaac and Rebekah his wife, and there I buried Leah-

Genesis 49:32 the field and the cave that is in it were bought from the Hittites.”

Genesis 49:33 When Jacob finished commanding his sons, he drew up his feet into the bed and breathed his last and was gathered to his people.

Genesis 50:1 Then Joseph fell on his father’s face and wept over him and kissed him.

Genesis 50:2 And Joseph commanded his servants the physicians to embalm his father. So the physicians embalmed Israel.

Genesis 50:3 Forty days were required for it, for that is how many are required for embalming. And the Egyptians wept for him seventy days.

Genesis 50:4 And when the days of weeping for him were past, Joseph spoke to the household of Pharaoh, saying, “If now I have found favor in your eyes, please speak in the ears of Pharaoh, saying,

Genesis 50:5 My father made me swear, saying, ‘I am about to die: in my tomb that I hewed out for myself in the land of Canaan, there shall you bury me.’ Now therefore, let me please go up and bury my father. Then I will return.”

Genesis 50:6 And Pharaoh answered, “Go up, and bury your father, as he made you swear.”

Genesis 50:7 So Joseph went up to bury his father. With him went up all the servants of Pharaoh, the elders of his household, and all the elders of the land of Egypt,

Genesis 50:8 as well as all the household of Joseph, his brothers, and his father’s household. Only their children, their flocks, and their herds were left in the land of Goshen.

Genesis 50:9 And there went up with him both chariots and horsemen. It was a very great company.

Genesis 50:10 When they came to the threshing floor of Atad, which is beyond the Jordan, they lamented there with a very great and grievous lamentation, and he made a mourning for his father seven days.

Genesis 50:11 When the inhabitants of the land, the Canaanites, saw the mourning on the threshing floor of Atad, they said, “This is a grievous mourning by the Egyptians.” Therefore the place was named Abel-mizraim; it is beyond the Jordan.

Genesis 50:12 Thus his sons did for him as he had commanded them,

Genesis 50:13 for his sons carried him to the land of Canaan and buried him in the cave of the field at Machpelah, to the east of Mamre, which Abraham bought with the field from Ephron the Hittite to possess as a burying place.

Genesis 50:14 After he had buried his father, Joseph returned to Egypt with his brothers and all who had gone up with him to bury his father.

Genesis 50:15 When Joseph’s brothers saw that their father was dead, they said, “It may be that Joseph will hate us and pay us back for all the evil that we did to him.”

Genesis 50:16 So they sent a message to Joseph, saying, “Your father gave this command before he died,

Genesis 50:17 ‘Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.’ And now, please forgive the transgression of the servants of the God of your father.” Joseph wept when they spoke to him.

Genesis 50:18 His brothers also came and fell down before him and said, “Behold, we are your servants.”

Genesis 50:19 But Joseph said to them, “Do not fear, for am I in the place of God?

Genesis 50:20 As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today.

Genesis 50:21 So do not fear; I will provide for you and your little ones.” Thus he comforted them and spoke kindly to them.

Genesis 50:22 So Joseph remained in Egypt, he and his father’s house. Joseph lived 110 years.

Genesis 50:23 And Joseph saw Ephraim’s children of the third generation. The children also of Machir the son of Manasseh were counted as Joseph’s own.

Genesis 50:24 And Joseph said to his brothers, “I am about to die, but God will visit you and bring you up out of this land to the land that he swore to Abraham, to Isaac, and to Jacob.”

Genesis 50:25 Then Joseph made the sons of Israel swear, saying, “God will surely visit you, and you shall carry up my bones from here.”

Genesis 50:26 So Joseph died, being 110 years old. They embalmed him, and he was put in a coffin in Egypt.

Exodus

1:1 These are the names of the sons of Israel who came to Egypt with Jacob, each with his household:

Exodus 1:2 Reuben, Simeon, Levi, and Judah,

Exodus 1:3 Issachar, Zebulun, and Benjamin,

Exodus 1:4 Dan and Naphtali, Gad and Asher.

Exodus 1:5 All the descendants of Jacob were seventy persons; Joseph was already in Egypt.

Exodus 1:6 Then Joseph died, and all his brothers and all that generation.

Exodus 1:7 But the people of Israel were fruitful and increased greatly; they multiplied and grew exceedingly strong, so that the land was filled with them.

Exodus 1:8 Now there arose a new king over Egypt, who did not know Joseph.

Exodus 1:9 And he said to his people, “Behold, the people of Israel are too many and too mighty for us.

Exodus 1:10 Come, let us deal shrewdly with them, lest they multiply, and, if war breaks out, they join our enemies and fight against us and escape from the land.”

Exodus 1:11 Therefore they set taskmasters over them to afflict them with heavy burdens. They built for Pharaoh store cities, Pithom and Raamses.

Exodus 1:12 But the more they were oppressed, the more they multiplied and the more they spread abroad. And the Egyptians were in dread of the people of Israel.

Exodus 1:13 So they ruthlessly made the people of Israel work as slaves

Exodus 1:14 and made their lives bitter with hard service, in mortar and brick, and in all kinds of work in the field. In all their work they ruthlessly made them work as slaves.

Exodus 1:15 Then the king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, Exodus 1:16 “When you serve as midwife to the Hebrew women and see them on the birthstool, if it is a son, you shall kill him, but if it is a daughter, she shall live.”

Exodus 1:17 But the midwives feared God and did not do as the king of Egypt commanded them, but let the male children live.

Exodus 1:18 So the king of Egypt called the midwives and said to them, “Why have you done this, and let the male children live?”

Exodus 1:19 The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women, for they are vigorous and give birth before the midwife comes to them.”

Exodus 1:20 So God dealt well with the midwives. And the people multiplied and grew very strong.

Exodus 1:21 And because the midwives feared God, he gave them families.

Exodus 1:22 Then Pharaoh commanded all his people, “Every son that is born to the Hebrews you shall cast into the Nile, but you shall let every daughter live.”

Exodus 2:1 Now a man from the house of Levi went and took as his wife a Levite woman.

Exodus 2:2 The woman conceived and bore a son, and when she saw that he was a fine child, she hid him three months.

Exodus 2:3 When she could hide him no longer, she took for him a basket made of bulrushes and daubed it with bitumen and pitch. She put the child in it and placed it among the reeds by the river bank.

Exodus 2:4 And his sister stood at a distance to know what would be done to him.

Exodus 2:5 Now the daughter of Pharaoh came down to bathe at the river, while her young women walked beside the river. She saw the basket among the reeds and sent her servant woman, and she took it.

Exodus 2:6 When she opened it, she saw the child, and behold, the baby was crying. She took pity on him and said, “This is one of the Hebrews’ children.”

Exodus 2:7 Then his sister said to Pharaoh’s daughter, “Shall I go and call you a nurse from the Hebrew women to nurse the child for you?”

Exodus 2:8 And Pharaoh’s daughter said to her, “Go.” So the girl went and called the child’s mother.

Exodus 2:9 And Pharaoh’s daughter said to her, “Take this child away and nurse him for me, and I will give you your wages.” So the woman took the child and nursed him.

Exodus 2:10 When the child grew up, she brought him to Pharaoh’s daughter, and he became her son. She named him Moses, “Because,” she said, “I drew him out of the water.”

Exodus 2:11 One day, when Moses had grown up, he went out to his people and looked on their burdens, and he saw an Egyptian beating a Hebrew, one of his people.

Exodus 2:12 He looked this way and that, and seeing no one, he struck down the Egyptian and hid him in the sand.

Exodus 2:13 When he went out the next day, behold, two Hebrews were struggling together. And he said to the man in the wrong, “Why do you strike your companion?”

Exodus 2:14 He answered, “Who made you a prince and a judge over us? Do you mean to kill me as you killed the Egyptian?” Then Moses was afraid, and thought, “Surely the thing is known.”

Exodus 2:15 When Pharaoh heard of it, he sought to kill Moses. But Moses fled from Pharaoh and stayed in the land of Midian. And he sat down by a well.

Exodus 2:16 Now the priest of Midian had seven daughters, and they came and drew water and filled the troughs to water their father’s flock.

Exodus 2:17 The shepherds came and drove them away, but Moses stood up and saved them, and watered their flock.

Exodus 2:18 When they came home to their father Reuel, he said, “How is it that you have come home so soon today?”

Exodus 2:19 They said, “An Egyptian delivered us out of the hand of the shepherds and even drew water for us and watered the flock.”

Exodus 2:20 He said to his daughters, “Then where is he? Why have you left the man? Call him, that he may eat bread.”

Exodus 2:21 And Moses was content to dwell with the man, and he gave Moses his daughter Zipporah.

Exodus 2:22 She gave birth to a son, and he called his name Gershom, for he said, “I have been a sojourner in a foreign land.”

Exodus 2:23 During those many days the king of Egypt died, and the people of Israel groaned because of their slavery and cried out for help. Their cry for rescue from slavery came up to God.

Exodus 2:24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

Exodus 2:25 God saw the people of Israel- and God knew.

Exodus 3:1 Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God.

Exodus 3:2 And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed.

Exodus 3:3 And Moses said, “I will turn aside to see this great sight, why the bush is not burned.”

Exodus 3:4 When the LORD saw that he turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.”

Exodus 3:5 Then he said, “Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground.”

Exodus 3:6 And he said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Exodus 3:7 Then the LORD said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings,

Exodus 3:8 and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.

Exodus 3:9 And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them.

Exodus 3:10 Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.”

Exodus 3:11 But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?”

Exodus 3:12 He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

Exodus 3:13 Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?”

Exodus 3:14 God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel, ‘I AM has sent me to you.’“

Exodus 3:15 God also said to Moses, “Say this to the people of Israel, ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.

Exodus 3:16 Go and gather the elders of Israel together and say to them, ‘The LORD, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, “I have observed you and what has been done to you in Egypt,

Exodus 3:17 and I promise that I will bring you up out of the affliction of Egypt to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, a land flowing with milk and honey.”‘

Exodus 3:18 And they will listen to your voice, and you and the elders of Israel shall go to the king of Egypt and say to him, ‘The LORD, the God of the Hebrews, has met with us; and now, please let us go a three days' journey into the wilderness, that we may sacrifice to the LORD our God.'

Exodus 3:19 But I know that the king of Egypt will not let you go unless compelled by a mighty hand.

Exodus 3:20 So I will stretch out my hand and strike Egypt with all the wonders that I will do in it; after that he will let you go.

Exodus 3:21 And I will give this people favor in the sight of the Egyptians; and when you go, you shall not go empty,

Exodus 3:22 but each woman shall ask of her neighbor, and any woman who lives in her house, for silver and gold jewelry, and for clothing. You shall put them on your sons and on your daughters. So you shall plunder the Egyptians."

Exodus 4:1 Then Moses answered, "But behold, they will not believe me or listen to my voice, for they will say, 'The LORD did not appear to you.'"

Exodus 4:2 The LORD said to him, "What is that in your hand?" He said, "A staff."

Exodus 4:3 And he said, "Throw it on the ground." So he threw it on the ground, and it became a serpent, and Moses ran from it.

Exodus 4:4 But the LORD said to Moses, "Put out your hand and catch it by the tail"- so he put out his hand and caught it, and it became a staff in his hand-

Exodus 4:5 "that they may believe that the LORD, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you."

Exodus 4:6 Again, the LORD said to him, "Put your hand inside your cloak." And he put his hand inside his cloak, and when he took it out, behold, his hand was leprous like snow.

Exodus 4:7 Then God said, "Put your hand back inside your cloak." So he put his hand back inside his cloak, and when he took it out, behold, it was restored like the rest of his flesh.

Exodus 4:8 "If they will not believe you," God said, "or listen to the first sign, they may believe the latter sign.

Exodus 4:9 If they will not believe even these two signs or listen to your voice, you shall take some water from the Nile and pour it on the dry ground, and the water that you shall take from the Nile will become blood on the dry ground."

Exodus 4:10 But Moses said to the LORD, "Oh, my Lord, I am not eloquent, either in the past or since you have spoken to your servant, but I am slow of speech and of tongue."

Exodus 4:11 Then the LORD said to him, “Who has made man’s mouth? Who makes him mute, or deaf, or seeing, or blind? Is it not I, the LORD?

Exodus 4:12 Now therefore go, and I will be with your mouth and teach you what you shall speak.”

Exodus 4:13 But he said, “Oh, my Lord, please send someone else.”

Exodus 4:14 Then the anger of the LORD was kindled against Moses and he said, “Is there not Aaron, your brother, the Levite? I know that he can speak well. Behold, he is coming out to meet you, and when he sees you, he will be glad in his heart.

Exodus 4:15 You shall speak to him and put the words in his mouth, and I will be with your mouth and with his mouth and will teach you both what to do.

Exodus 4:16 He shall speak for you to the people, and he shall be your mouth, and you shall be as God to him.

Exodus 4:17 And take in your hand this staff, with which you shall do the signs.”

Exodus 4:18 Moses went back to Jethro his father-in-law and said to him, “Please let me go back to my brothers in Egypt to see whether they are still alive.” And Jethro said to Moses, “Go in peace.”

Exodus 4:19 And the LORD said to Moses in Midian, “Go back to Egypt, for all the men who were seeking your life are dead.”

Exodus 4:20 So Moses took his wife and his sons and had them ride on a donkey, and went back to the land of Egypt. And Moses took the staff of God in his hand.

Exodus 4:21 And the LORD said to Moses, “When you go back to Egypt, see that you do before Pharaoh all the miracles that I have put in your power. But I will harden his heart, so that he will not let the people go.

Exodus 4:22 Then you shall say to Pharaoh, ‘Thus says the LORD, Israel is my firstborn son,

Exodus 4:23 and I say to you, “Let my son go that he may serve me.” If you refuse to let him go, behold, I will kill your firstborn son.’“

Exodus 4:24 At a lodging place on the way the LORD met him and sought to put him to death.

Exodus 4:25 Then Zipporah took a flint and cut off her son’s foreskin and touched Moses’ feet with it and said, “Surely you are a bridegroom of blood to me!”

Exodus 4:26 So he let him alone. It was then that she said, “A bridegroom of blood,” because of the circumcision.

Exodus 4:27 The LORD said to Aaron, “Go into the wilderness to meet Moses.” So he went and met him at the mountain of God and kissed him.

Exodus 4:28 And Moses told Aaron all the words of the LORD with which he had sent him to speak, and all the signs that he had commanded him to do.

Exodus 4:29 Then Moses and Aaron went and gathered together all the elders of the people of Israel.

Exodus 4:30 Aaron spoke all the words that the LORD had spoken to Moses and did the signs in the sight of the people.

Exodus 4:31 And the people believed; and when they heard that the LORD had visited the people of Israel and that he had seen their affliction, they bowed their heads and worshiped.

Exodus 5:1 Afterward Moses and Aaron went and said to Pharaoh, “Thus says the LORD, the God of Israel, ‘Let my people go, that they may hold a feast to me in the wilderness.’“

Exodus 5:2 But Pharaoh said, “Who is the LORD, that I should obey his voice and let Israel go? I do not know the LORD, and moreover, I will not let Israel go.”

Exodus 5:3 Then they said, “The God of the Hebrews has met with us. Please let us go a three days’ journey into the wilderness that we may sacrifice to the LORD our God, lest he fall upon us with pestilence or with the sword.”

Exodus 5:4 But the king of Egypt said to them, “Moses and Aaron, why do you take the people away from their work? Get back to your burdens.”

Exodus 5:5 And Pharaoh said, “Behold, the people of the land are now many, and you make them rest from their burdens!”

Exodus 5:6 The same day Pharaoh commanded the taskmasters of the people and their foremen,

Exodus 5:7 “You shall no longer give the people straw to make bricks, as in the past; let them go and gather straw for themselves.

Exodus 5:8 But the number of bricks that they made in the past you shall impose on them, you shall by no means reduce it, for they are idle. Therefore they cry, ‘Let us go and offer sacrifice to our God.’

Exodus 5:9 Let heavier work be laid on the men that they may labor at it and pay no regard to lying words.”

Exodus 5:10 So the taskmasters and the foremen of the people went out and said to the people, “Thus says Pharaoh, ‘I will not give you straw.

Exodus 5:11 Go and get your straw yourselves wherever you can find it, but your work will not be reduced in the least.’“

Exodus 5:12 So the people were scattered throughout all the land of Egypt to gather stubble for straw.

Exodus 5:13 The taskmasters were urgent, saying, “Complete your work, your daily task each day, as when there was straw.”

Exodus 5:14 And the foremen of the people of Israel, whom Pharaoh’s taskmasters had set over them, were beaten and were asked, “Why have you not done all your task of making bricks today and yesterday, as in the past?”

Exodus 5:15 Then the foremen of the people of Israel came and cried to Pharaoh, “Why do you treat your servants like this?

Exodus 5:16 No straw is given to your servants, yet they say to us, ‘Make bricks!’ And behold, your servants are beaten; but the fault is in your own people.”

Exodus 5:17 But he said, “You are idle, you are idle; that is why you say, ‘Let us go and sacrifice to the LORD.’

Exodus 5:18 Go now and work. No straw will be given you, but you must still deliver the same number of bricks.”

Exodus 5:19 The foremen of the people of Israel saw that they were in trouble when they said, “You shall by no means reduce your number of bricks, your daily task each day.”

Exodus 5:20 They met Moses and Aaron, who were waiting for them, as they came out from Pharaoh;

Exodus 5:21 and they said to them, “The LORD look on you and judge, because you have made us stink in the sight of Pharaoh and his servants, and have put a sword in their hand to kill us.”

Exodus 5:22 Then Moses turned to the LORD and said, “O LORD, why have you done evil to this people? Why did you ever send me?

Exodus 5:23 For since I came to Pharaoh to speak in your name, he has done evil to this people, and you have not delivered your people at all.”

Exodus 6:1 But the LORD said to Moses, “Now you shall see what I will do to Pharaoh; for with a strong hand he will send them out, and with a strong hand he will drive them out of his land.”

Exodus 6:2 God spoke to Moses and said to him, “I am the LORD.

Exodus 6:3 I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name the LORD I did not make myself known to them.

Exodus 6:4 I also established my covenant with them to give them the land of Canaan, the land in which they lived as sojourners.

Exodus 6:5 Moreover, I have heard the groaning of the people of Israel whom the Egyptians hold as slaves, and I have remembered my covenant.

Exodus 6:6 Say therefore to the people of Israel, ‘I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from slavery to them, and I will redeem you with an outstretched arm and with great acts of judgment.

Exodus 6:7 I will take you to be my people, and I will be your God, and you shall know that I am the LORD your God, who has brought you out from under the burdens of the Egyptians.

Exodus 6:8 I will bring you into the land that I swore to give to Abraham, to Isaac, and to Jacob. I will give it to you for a possession. I am the LORD.’“

Exodus 6:9 Moses spoke thus to the people of Israel, but they did not listen to Moses, because of their broken spirit and harsh slavery.

Exodus 6:10 So the LORD said to Moses,

Exodus 6:11 “Go in, tell Pharaoh king of Egypt to let the people of Israel go out of his land.”

Exodus 6:12 But Moses said to the LORD, “Behold, the people of Israel have not listened to me. How then shall Pharaoh listen to me, for I am of uncircumcised lips?”

Exodus 6:13 But the LORD spoke to Moses and Aaron and gave them a charge about the people of Israel and about Pharaoh king of Egypt: to bring the people of Israel out of the land of Egypt.

Exodus 6:14 These are the heads of their fathers’ houses: the sons of Reuben, the firstborn of Israel: Hanoch, Pallu, Hezron, and Carmi; these are the clans of Reuben.

Exodus 6:15 The sons of Simeon: Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul, the son of a Canaanite woman; these are the clans of Simeon.

Exodus 6:16 These are the names of the sons of Levi according to their generations: Gershon, Kohath, and Merari, the years of the life of Levi being 137 years.

Exodus 6:17 The sons of Gershon: Libni and Shimei, by their clans.

Exodus 6:18 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel, the years of the life of Kohath being 133 years.

Exodus 6:19 The sons of Merari: Mahli and Mushi. These are the clans of the Levites according to their generations.

Exodus 6:20 Amram took as his wife Jochebed his father’s sister, and she bore him Aaron and Moses, the years of the life of Amram being 137 years.

Exodus 6:21 The sons of Izhar: Korah, Nepheg, and Zichri.

Exodus 6:22 The sons of Uzziel: Mishael, Elzaphan, and Sithri.

Exodus 6:23 Aaron took as his wife Elisheba, the daughter of Amminadab and the sister of Nahshon, and she bore him Nadab, Abihu, Eleazar, and Ithamar.

Exodus 6:24 The sons of Korah: Assir, Elkanah, and Abiasaph; these are the clans of the Korahites.

Exodus 6:25 Eleazar, Aaron's son, took as his wife one of the daughters of Putiel, and she bore him Phinehas. These are the heads of the fathers' houses of the Levites by their clans.

Exodus 6:26 These are the Aaron and Moses to whom the LORD said: "Bring out the people of Israel from the land of Egypt by their hosts."

Exodus 6:27 It was they who spoke to Pharaoh king of Egypt about bringing out the people of Israel from Egypt, this Moses and this Aaron.

Exodus 6:28 On the day when the LORD spoke to Moses in the land of Egypt,

Exodus 6:29 the LORD said to Moses, "I am the LORD; tell Pharaoh king of Egypt all that I say to you."

Exodus 6:30 But Moses said to the LORD, "Behold, I am of uncircumcised lips. How will Pharaoh listen to me?"

Exodus 7:1 And the LORD said to Moses, "See, I have made you like God to Pharaoh, and your brother Aaron shall be your prophet.

Exodus 7:2 You shall speak all that I command you, and your brother Aaron shall tell Pharaoh to let the people of Israel go out of his land.

Exodus 7:3 But I will harden Pharaoh's heart, and though I multiply my signs and wonders in the land of Egypt,

Exodus 7:4 Pharaoh will not listen to you. Then I will lay my hand on Egypt and bring my hosts, my people the children of Israel, out of the land of Egypt by great acts of judgment.

Exodus 7:5 The Egyptians shall know that I am the LORD, when I stretch out my hand against Egypt and bring out the people of Israel from among them."

Exodus 7:6 Moses and Aaron did so; they did just as the LORD commanded them.

Exodus 7:7 Now Moses was eighty years old, and Aaron eighty-three years old, when they spoke to Pharaoh.

Exodus 7:8 Then the LORD said to Moses and Aaron,

Exodus 7:9 "When Pharaoh says to you, 'Prove yourselves by working a miracle,' then you shall say to Aaron, 'Take your staff and cast it down before Pharaoh, that it may become a serpent.'"

Exodus 7:10 So Moses and Aaron went to Pharaoh and did just as the LORD commanded. Aaron cast down his staff before Pharaoh and his servants, and it became a serpent.

Exodus 7:11 Then Pharaoh summoned the wise men and the sorcerers, and they, the magicians of Egypt, also did the same by their secret arts.

Exodus 7:12 For each man cast down his staff, and they became serpents. But Aaron’s staff swallowed up their staffs.

Exodus 7:13 Still Pharaoh’s heart was hardened, and he would not listen to them, as the LORD had said.

Exodus 7:14 Then the LORD said to Moses, “Pharaoh’s heart is hardened; he refuses to let the people go.

Exodus 7:15 Go to Pharaoh in the morning, as he is going out to the water. Stand on the bank of the Nile to meet him, and take in your hand the staff that turned into a serpent.

Exodus 7:16 And you shall say to him, ‘The LORD, the God of the Hebrews, sent me to you, saying, “Let my people go, that they may serve me in the wilderness. But so far, you have not obeyed.”

Exodus 7:17 Thus says the LORD, “By this you shall know that I am the LORD: behold, with the staff that is in my hand I will strike the water that is in the Nile, and it shall turn into blood.

Exodus 7:18 The fish in the Nile shall die, and the Nile will stink, and the Egyptians will grow weary of drinking water from the Nile.”“

Exodus 7:19 And the LORD said to Moses, “Say to Aaron, ‘Take your staff and stretch out your hand over the waters of Egypt, over their rivers, their canals, and their ponds, and all their pools of water, so that they may become blood, and there shall be blood throughout all the land of Egypt, even in vessels of wood and in vessels of stone.’“

Exodus 7:20 Moses and Aaron did as the LORD commanded. In the sight of Pharaoh and in the sight of his servants he lifted up the staff and struck the water in the Nile, and all the water in the Nile turned into blood.

Exodus 7:21 And the fish in the Nile died, and the Nile stank, so that the Egyptians could not drink water from the Nile. There was blood throughout all the land of Egypt.

Exodus 7:22 But the magicians of Egypt did the same by their secret arts. So Pharaoh’s heart remained hardened, and he would not listen to them, as the LORD had said.

Exodus 7:23 Pharaoh turned and went into his house, and he did not take even this to heart.

Exodus 7:24 And all the Egyptians dug along the Nile for water to drink, for they could not drink the water of the Nile.

Exodus 7:25 Seven full days passed after the LORD had struck the Nile.

Exodus 8:1 Then the LORD said to Moses, “Go in to Pharaoh and say to him,’Thus says the LORD, “Let my people go, that they may serve me.

Exodus 8:2 But if you refuse to let them go, behold, I will plague all your country with frogs.

Exodus 8:3 The Nile shall swarm with frogs that shall come up into your house and into your bedroom and on your bed and into the houses of your servants and your people, and into your ovens and your kneading bowls.

Exodus 8:4 The frogs shall come up on you and on your people and on all your servants.”“

Exodus 8:5 And the LORD said to Moses, “Say to Aaron, ‘Stretch out your hand with your staff over the rivers, over the canals and over the pools, and make frogs come up on the land of Egypt!’“

Exodus 8:6 So Aaron stretched out his hand over the waters of Egypt, and the frogs came up and covered the land of Egypt.

Exodus 8:7 But the magicians did the same by their secret arts and made frogs come up on the land of Egypt.

Exodus 8:8 Then Pharaoh called Moses and Aaron and said, “Plead with the LORD to take away the frogs from me and from my people, and I will let the people go to sacrifice to the LORD.”

Exodus 8:9 Moses said to Pharaoh, “Be pleased to command me when I am to plead for you and for your servants and for your people, that the frogs be cut off from you and your houses and be left only in the Nile.”

Exodus 8:10 And he said, “Tomorrow.” Moses said, “Be it as you say, so that you may know that there is no one like the LORD our God.

Exodus 8:11 The frogs shall go away from you and your houses and your servants and your people. They shall be left only in the Nile.”

Exodus 8:12 So Moses and Aaron went out from Pharaoh, and Moses cried to the LORD about the frogs, as he had agreed with Pharaoh.

Exodus 8:13 And the LORD did according to the word of Moses. The frogs died out in the houses, the courtyards, and the fields.

Exodus 8:14 And they gathered them together in heaps, and the land stank.

Exodus 8:15 But when Pharaoh saw that there was a respite, he hardened his heart and would not listen to them, as the LORD had said.

Exodus 8:16 Then the LORD said to Moses, “Say to Aaron, ‘Stretch out your staff and strike the dust of the earth, so that it may become gnats in all the land of Egypt.’“

Exodus 8:17 And they did so. Aaron stretched out his hand with his staff and struck the dust of the earth, and there were gnats on man and beast. All the dust of the earth became gnats in all the land of Egypt.

Exodus 8:18 The magicians tried by their secret arts to produce gnats, but they could not. So there were gnats on man and beast.

Exodus 8:19 Then the magicians said to Pharaoh, “This is the finger of God.” But Pharaoh’s heart was hardened, and he would not listen to them, as the LORD had said.

Exodus 8:20 Then the LORD said to Moses, “Rise up early in the morning and present yourself to Pharaoh, as he goes out to the water, and say to him, ‘Thus says the LORD, “Let my people go, that they may serve me.

Exodus 8:21 Or else, if you will not let my people go, behold, I will send swarms of flies on you and your servants and your people, and into your houses. And the houses of the Egyptians shall be filled with swarms of flies, and also the ground on which they stand.

Exodus 8:22 But on that day I will set apart the land of Goshen, where my people dwell, so that no swarms of flies shall be there, that you may know that I am the LORD in the midst of the earth.

Exodus 8:23 Thus I will put a division between my people and your people. Tomorrow this sign shall happen.”‘“

Exodus 8:24 And the LORD did so. There came great swarms of flies into the house of Pharaoh and into his servants’ houses. Throughout all the land of Egypt the land was ruined by the swarms of flies.

Exodus 8:25 Then Pharaoh called Moses and Aaron and said, “Go, sacrifice to your God within the land.”

Exodus 8:26 But Moses said, “It would not be right to do so, for the offerings we shall sacrifice to the LORD our God are an abomination to the Egyptians. If we sacrifice offerings abominable to the Egyptians before their eyes, will they not stone us?

Exodus 8:27 We must go three days’ journey into the wilderness and sacrifice to the LORD our God as he tells us.”

Exodus 8:28 So Pharaoh said, “I will let you go to sacrifice to the LORD your God in the wilderness; only you must not go very far away. Plead for me.”

Exodus 8:29 Then Moses said, “Behold, I am going out from you and I will plead with the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, tomorrow. Only let not Pharaoh cheat again by not letting the people go to sacrifice to the LORD.”

Exodus 8:30 So Moses went out from Pharaoh and prayed to the LORD.

Exodus 8:31 And the LORD did as Moses asked, and removed the swarms of flies from Pharaoh, from his servants, and from his people; not one remained.

Exodus 8:32 But Pharaoh hardened his heart this time also, and did not let the people go.

Exodus 9:1 Then the LORD said to Moses, “Go in to Pharaoh and say to him, ‘Thus says the LORD, the God of the Hebrews, “Let my people go, that they may serve me.

Exodus 9:2 For if you refuse to let them go and still hold them,

Exodus 9:3 behold, the hand of the LORD will fall with a very severe plague upon your livestock that are in the field, the horses, the donkeys, the camels, the herds, and the flocks.

Exodus 9:4 But the LORD will make a distinction between the livestock of Israel and the livestock of Egypt, so that nothing of all that belongs to the people of Israel shall die.”‘“

Exodus 9:5 And the LORD set a time, saying, “Tomorrow the LORD will do this thing in the land.”

Exodus 9:6 And the next day the LORD did this thing. All the livestock of the Egyptians died, but not one of the livestock of the people of Israel died.

Exodus 9:7 And Pharaoh sent, and behold, not one of the livestock of Israel was dead. But the heart of Pharaoh was hardened, and he did not let the people go.

Exodus 9:8 And the LORD said to Moses and Aaron, “Take handfuls of soot from the kiln, and let Moses throw them in the air in the sight of Pharaoh.

Exodus 9:9 It shall become fine dust over all the land of Egypt, and become boils breaking out in sores on man and beast throughout all the land of Egypt.”

Exodus 9:10 So they took soot from the kiln and stood before Pharaoh. And Moses threw it in the air, and it became boils breaking out in sores on man and beast.

Exodus 9:11 And the magicians could not stand before Moses because of the boils, for the boils came upon the magicians and upon all the Egyptians.

Exodus 9:12 But the LORD hardened the heart of Pharaoh, and he did not listen to them, as the LORD had spoken to Moses.

Exodus 9:13 Then the LORD said to Moses, “Rise up early in the morning and present yourself before Pharaoh and say to him, ‘Thus says the LORD, the God of the Hebrews, “Let my people go, that they may serve me.

Exodus 9:14 For this time I will send all my plagues on you yourself, and on your servants and your people, so that you may know that there is none like me in all the earth.

Exodus 9:15 For by now I could have put out my hand and struck you and your people with pestilence, and you would have been cut off from the earth.

Exodus 9:16 But for this purpose I have raised you up, to show you my power, so that my name may be proclaimed in all the earth.

Exodus 9:17 You are still exalting yourself against my people and will not let them go.

Exodus 9:18 Behold, about this time tomorrow I will cause very heavy hail to fall, such as never has been in Egypt from the day it was founded until now.

Exodus 9:19 Now therefore send, get your livestock and all that you have in the field into safe shelter, for every man and beast that is in the field and is not brought home will die when the hail falls on them."“

Exodus 9:20 Then whoever feared the word of the LORD among the servants of Pharaoh hurried his slaves and his livestock into the houses,

Exodus 9:21 but whoever did not pay attention to the word of the LORD left his slaves and his livestock in the field.

Exodus 9:22 Then the LORD said to Moses, “Stretch out your hand toward heaven, so that there may be hail in all the land of Egypt, on man and beast and every plant of the field, in the land of Egypt.”

Exodus 9:23 Then Moses stretched out his staff toward heaven, and the LORD sent thunder and hail, and fire ran down to the earth. And the LORD rained hail upon the land of Egypt.

Exodus 9:24 There was hail and fire flashing continually in the midst of the hail, very heavy hail, such as had never been in all the land of Egypt since it became a nation.

Exodus 9:25 The hail struck down everything that was in the field in all the land of Egypt, both man and beast. And the hail struck down every plant of the field and broke every tree of the field.

Exodus 9:26 Only in the land of Goshen, where the people of Israel were, was there no hail.

Exodus 9:27 Then Pharaoh sent and called Moses and Aaron and said to them, “This time I have sinned; the LORD is in the right, and I and my people are in the wrong.

Exodus 9:28 Plead with the LORD, for there has been enough of God’s thunder and hail. I will let you go, and you shall stay no longer.”

Exodus 9:29 Moses said to him, “As soon as I have gone out of the city, I will stretch out my hands to the LORD. The thunder will cease, and there will be no more hail, so that you may know that the earth is the LORD’s.

Exodus 9:30 But as for you and your servants, I know that you do not yet fear the LORD God.”

Exodus 9:31 (The flax and the barley were struck down, for the barley was in the ear and the flax was in bud.

Exodus 9:32 But the wheat and the emmer were not struck down, for they are late in coming up.)

Exodus 9:33 So Moses went out of the city from Pharaoh and stretched out his hands to the LORD, and the thunder and the hail ceased, and the rain no longer poured upon the earth.

Exodus 9:34 But when Pharaoh saw that the rain and the hail and the thunder had ceased, he sinned yet again and hardened his heart, he and his servants.

Exodus 9:35 So the heart of Pharaoh was hardened, and he did not let the people of Israel go, just as the LORD had spoken through Moses.

Exodus 10:1 Then the LORD said to Moses, “Go in to Pharaoh, for I have hardened his heart and the heart of his servants, that I may show these signs of mine among them,

Exodus 10:2 and that you may tell in the hearing of your son and of your grandson how I have dealt harshly with the Egyptians and what signs I have done among them, that you may know that I am the LORD.”

Exodus 10:3 So Moses and Aaron went in to Pharaoh and said to him, “Thus says the LORD, the God of the Hebrews, ‘How long will you refuse to humble yourself before me? Let my people go, that they may serve me.

Exodus 10:4 For if you refuse to let my people go, behold, tomorrow I will bring locusts into your country,

Exodus 10:5 and they shall cover the face of the land, so that no one can see the land. And they shall eat what is left to you after the hail, and they shall eat every tree of yours that grows in the field,

Exodus 10:6 and they shall fill your houses and the houses of all your servants and of all the Egyptians, as neither your fathers nor your grandfathers have seen, from the day they came on earth to this day.’”Then he turned and went out from Pharaoh.

Exodus 10:7 Then Pharaoh’s servants said to him, “How long shall this man be a snare to us? Let the men go, that they may serve the LORD their God. Do you not yet understand that Egypt is ruined?”

Exodus 10:8 So Moses and Aaron were brought back to Pharaoh. And he said to them, “Go, serve the LORD your God. But which ones are to go?”

Exodus 10:9 Moses said, “We will go with our young and our old. We will go with our sons and daughters and with our flocks and herds, for we must hold a feast to the LORD.”

Exodus 10:10 But he said to them, “The LORD be with you, if ever I let you and your little ones go! Look, you have some evil purpose in mind.

Exodus 10:11 No! Go, the men among you, and serve the LORD, for that is what you are asking.” And they were driven out from Pharaoh’s presence.

Exodus 10:12 Then the LORD said to Moses, “Stretch out your hand over the land of Egypt for the locusts, so that they may come upon the land of Egypt and eat every plant in the land, all that the hail has left.”

Exodus 10:13 So Moses stretched out his staff over the land of Egypt, and the LORD brought an east wind upon the land all that day and all that night. When it was morning, the east wind had brought the locusts.

Exodus 10:14 The locusts came up over all the land of Egypt and settled on the whole country of Egypt, such a dense swarm of locusts as had never been before, nor ever will be again.

Exodus 10:15 They covered the face of the whole land, so that the land was darkened, and they ate all the plants in the land and all the fruit of the trees that the hail had left. Not a green thing remained, neither tree nor plant of the field, through all the land of Egypt.

Exodus 10:16 Then Pharaoh hastily called Moses and Aaron and said, “I have sinned against the LORD your God, and against you.

Exodus 10:17 Now therefore, forgive my sin, please, only this once, and plead with the LORD your God only to remove this death from me.”

Exodus 10:18 So he went out from Pharaoh and pleaded with the LORD.

Exodus 10:19 And the LORD turned the wind into a very strong west wind, which lifted the locusts and drove them into the Red Sea. Not a single locust was left in all the country of Egypt.

Exodus 10:20 But the LORD hardened Pharaoh’s heart, and he did not let the people of Israel go.

Exodus 10:21 Then the LORD said to Moses, “Stretch out your hand toward heaven, that there may be darkness over the land of Egypt, a darkness to be felt.”

Exodus 10:22 So Moses stretched out his hand toward heaven, and there was pitch darkness in all the land of Egypt three days.

Exodus 10:23 They did not see one another, nor did anyone rise from his place for three days, but all the people of Israel had light where they lived.

Exodus 10:24 Then Pharaoh called Moses and said, “Go, serve the LORD; your little ones also may go with you; only let your flocks and your herds remain behind.”

Exodus 10:25 But Moses said, “You must also let us have sacrifices and burnt offerings, that we may sacrifice to the LORD our God.

Exodus 10:26 Our livestock also must go with us; not a hoof shall be left behind, for we must take of them to serve the LORD our God, and we do not know with what we must serve the LORD until we arrive there.”

Exodus 10:27 But the LORD hardened Pharaoh’s heart, and he would not let them go.

Exodus 10:28 Then Pharaoh said to him, “Get away from me; take care never to see my face again, for on the day you see my face you shall die.”

Exodus 10:29 Moses said, “As you say! I will not see your face again.”

Exodus 11:1 The LORD said to Moses, “Yet one plague more I will bring upon Pharaoh and upon Egypt. Afterward he will let you go from here. When he lets you go, he will drive you away completely.

Exodus 11:2 Speak now in the hearing of the people, that they ask, every man of his neighbor and every woman of her neighbor, for silver and gold jewelry.”

Exodus 11:3 And the LORD gave the people favor in the sight of the Egyptians. Moreover, the man Moses was very great in the land of Egypt, in the sight of Pharaoh’s servants and in the sight of the people.

Exodus 11:4 So Moses said, “Thus says the LORD: About midnight I will go out in the midst of Egypt,

Exodus 11:5 and every firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits on his throne, even to the firstborn of the slave girl who is behind the hand mill, and all the firstborn of the cattle.

Exodus 11:6 There shall be a great cry throughout all the land of Egypt, such as there has never been, nor ever will be again.

Exodus 11:7 But not a dog shall growl against any of the people of Israel, either man or beast, that you may know that the LORD makes a distinction between Egypt and Israel.

Exodus 11:8 And all these your servants shall come down to me and bow down to me, saying, ‘Get out, you and all the people who follow you.’ And after that I will go out.” And he went out from Pharaoh in hot anger.

Exodus 11:9 Then the LORD said to Moses, “Pharaoh will not listen to you, that my wonders may be multiplied in the land of Egypt.”

Exodus 11:10 Moses and Aaron did all these wonders before Pharaoh, and the LORD hardened Pharaoh’s heart, and he did not let the people of Israel go out of his land.

Exodus 12:1 The LORD said to Moses and Aaron in the land of Egypt,

Exodus 12:2 “This month shall be for you the beginning of months. It shall be the first month of the year for you.

Exodus 12:3 Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household.

Exodus 12:4 And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb.

Exodus 12:5 Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats,

Exodus 12:6 and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

Exodus 12:7 “Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it.

Exodus 12:8 They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it.

Exodus 12:9 Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts.

Exodus 12:10 And you shall let none of it remain until the morning; anything that remains until the morning you shall burn.

Exodus 12:11 In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover.

Exodus 12:12 For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD.

Exodus 12:13 The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

Exodus 12:14 “This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.

Exodus 12:15 Seven days you shall eat unleavened bread. On the first day you shall remove leaven out of your houses, for if anyone eats what is leavened, from the first day until the seventh day, that person shall be cut off from Israel.

Exodus 12:16 On the first day you shall hold a holy assembly, and on the seventh day a holy assembly. No work shall be done on those days. But what everyone needs to eat, that alone may be prepared by you.

Exodus 12:17 And you shall observe the Feast of Unleavened Bread, for on this very day I brought your hosts out of the land of Egypt. Therefore you shall observe this day, throughout your generations, as a statute forever.

Exodus 12:18 In the first month, from the fourteenth day of the month at evening, you shall eat unleavened bread until the twenty-first day of the month at evening.

Exodus 12:19 For seven days no leaven is to be found in your houses. If anyone eats what is leavened, that person will be cut off from the congregation of Israel, whether he is a sojourner or a native of the land.

Exodus 12:20 You shall eat nothing leavened; in all your dwelling places you shall eat unleavened bread."

Exodus 12:21 Then Moses called all the elders of Israel and said to them, "Go and select lambs for yourselves according to your clans, and kill the Passover lamb.

Exodus 12:22 Take a bunch of hyssop and dip it in the blood that is in the basin, and touch the lintel and the two doorposts with the blood that is in the basin. None of you shall go out of the door of his house until the morning.

Exodus 12:23 For the LORD will pass through to strike the Egyptians, and when he sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and will not allow the destroyer to enter your houses to strike you.

Exodus 12:24 You shall observe this rite as a statute for you and for your sons forever.

Exodus 12:25 And when you come to the land that the LORD will give you, as he has promised, you shall keep this service.

Exodus 12:26 And when your children say to you, 'What do you mean by this service?'

Exodus 12:27 you shall say, 'It is the sacrifice of the LORD's Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.'"And the people bowed their heads and worshiped.

Exodus 12:28 Then the people of Israel went and did so; as the LORD had commanded Moses and Aaron, so they did.

Exodus 12:29 At midnight the LORD struck down all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon, and all the firstborn of the livestock.

Exodus 12:30 And Pharaoh rose up in the night, he and all his servants and all the Egyptians. And there was a great cry in Egypt, for there was not a house where someone was not dead.

Exodus 12:31 Then he summoned Moses and Aaron by night and said, “Up, go out from among my people, both you and the people of Israel; and go, serve the LORD, as you have said.

Exodus 12:32 Take your flocks and your herds, as you have said, and be gone, and bless me also!”

Exodus 12:33 The Egyptians were urgent with the people to send them out of the land in haste. For they said, “We shall all be dead.”

Exodus 12:34 So the people took their dough before it was leavened, their kneading bowls being bound up in their cloaks on their shoulders.

Exodus 12:35 The people of Israel had also done as Moses told them, for they had asked the Egyptians for silver and gold jewelry and for clothing.

Exodus 12:36 And the LORD had given the people favor in the sight of the Egyptians, so that they let them have what they asked. Thus they plundered the Egyptians.

Exodus 12:37 And the people of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides women and children.

Exodus 12:38 A mixed multitude also went up with them, and very much livestock, both flocks and herds.

Exodus 12:39 And they baked unleavened cakes of the dough that they had brought out of Egypt, for it was not leavened, because they were thrust out of Egypt and could not wait, nor had they prepared any provisions for themselves.

Exodus 12:40 The time that the people of Israel lived in Egypt was 430 years.

Exodus 12:41 At the end of 430 years, on that very day, all the hosts of the LORD went out from the land of Egypt.

Exodus 12:42 It was a night of watching by the LORD, to bring them out of the land of Egypt; so this same night is a night of watching kept to the LORD by all the people of Israel throughout their generations.

Exodus 12:43 And the LORD said to Moses and Aaron, “This is the statute of the Passover: no foreigner shall eat of it,

Exodus 12:44 but every slave that is bought for money may eat of it after you have circumcised him.

Exodus 12:45 No foreigner or hired servant may eat of it.

Exodus 12:46 It shall be eaten in one house; you shall not take any of the flesh outside the house, and you shall not break any of its bones.

Exodus 12:47 All the congregation of Israel shall keep it.

Exodus 12:48 If a stranger shall sojourn with you and would keep the Passover to the LORD, let all his males be circumcised. Then he may come near and keep it; he shall be as a native of the land. But no uncircumcised person shall eat of it.

Exodus 12:49 There shall be one law for the native and for the stranger who sojourns among you.”

Exodus 12:50 All the people of Israel did just as the LORD commanded Moses and Aaron.

Exodus 12:51 And on that very day the LORD brought the people of Israel out of the land of Egypt by their hosts.

Exodus 13:1 The LORD said to Moses,

Exodus 13:2 “Consecrate to me all the firstborn. Whatever is the first to open the womb among the people of Israel, both of man and of beast, is mine.”

Exodus 13:3 Then Moses said to the people, “Remember this day in which you came out from Egypt, out of the house of slavery, for by strength of hand the LORD brought you out from this place. No leavened bread shall be eaten.

Exodus 13:4 Today, in the month of Abib, you are going out.

Exodus 13:5 And when the LORD brings you into the land of the Canaanites, the Hittites, the Amorites, the Hivites, and the Jebusites, which he swore to your fathers to give you, a land flowing with milk and honey, you shall keep this service in this month.

Exodus 13:6 Seven days you shall eat unleavened bread, and on the seventh day there shall be a feast to the LORD.

Exodus 13:7 Unleavened bread shall be eaten for seven days; no leavened bread shall be seen with you, and no leaven shall be seen with you in all your territory.

Exodus 13:8 You shall tell your son on that day, ‘It is because of what the LORD did for me when I came out of Egypt.’

Exodus 13:9 And it shall be to you as a sign on your hand and as a memorial between your eyes, that the law of the LORD may be in your mouth. For with a strong hand the LORD has brought you out of Egypt.

Exodus 13:10 You shall therefore keep this statute at its appointed time from year to year.

Exodus 13:11 “When the LORD brings you into the land of the Canaanites, as he swore to you and your fathers, and shall give it to you, Exodus 13:12 you shall set apart to the LORD all that first opens the womb. All the firstborn of your animals that are males shall be the LORD’s.

Exodus 13:13 Every firstborn of a donkey you shall redeem with a lamb, or if you will not redeem it you shall break its neck. Every firstborn of man among your sons you shall redeem.

Exodus 13:14 And when in time to come your son asks you, ‘What does this mean?’ you shall say to him, ‘By strength of hand the LORD brought us out of Egypt, from the house of slavery.

Exodus 13:15 For when Pharaoh stubbornly refused to let us go, the LORD killed all the firstborn in the land of Egypt, both the firstborn of man and the firstborn of animals. Therefore I sacrifice to the LORD all the males that first open the womb, but all the firstborn of my sons I redeem.’

Exodus 13:16 It shall be as a mark on your hand or frontlets between your eyes, for by a strong hand the LORD brought us out of Egypt.”

Exodus 13:17 When Pharaoh let the people go, God did not lead them by way of the land of the Philistines, although that was near. For God said, “Lest the people change their minds when they see war and return to Egypt.”

Exodus 13:18 But God led the people around by the way of the wilderness toward the Red Sea. And the people of Israel went up out of the land of Egypt equipped for battle.

Exodus 13:19 Moses took the bones of Joseph with him, for Joseph had made the sons of Israel solemnly swear, saying, “God will surely visit you, and you shall carry up my bones with you from here.”

Exodus 13:20 And they moved on from Succoth and encamped at Etham, on the edge of the wilderness.

Exodus 13:21 And the LORD went before them by day in a pillar of cloud to lead them along the way, and by night in a pillar of fire to give them light, that they might travel by day and by night.

Exodus 13:22 The pillar of cloud by day and the pillar of fire by night did not depart from before the people.

Exodus 14:1 Then the LORD said to Moses,

Exodus 14:2 “Tell the people of Israel to turn back and encamp in front of Pihahiroth, between Migdol and the sea, in front of Baal-zephon; you shall encamp facing it, by the sea.

Exodus 14:3 For Pharaoh will say of the people of Israel, ‘They are wandering in the land; the wilderness has shut them in.’

Exodus 14:4 And I will harden Pharaoh’s heart, and he will pursue them, and I will get glory over Pharaoh and all his host, and the Egyptians shall know that I am the LORD.” And they did so.

Exodus 14:5 When the king of Egypt was told that the people had fled, the mind of Pharaoh and his servants was changed toward the people, and they said, “What is this we have done, that we have let Israel go from serving us?”

Exodus 14:6 So he made ready his chariot and took his army with him,

Exodus 14:7 and took six hundred chosen chariots and all the other chariots of Egypt with officers over all of them.

Exodus 14:8 And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued the people of Israel while the people of Israel were going out defiantly.

Exodus 14:9 The Egyptians pursued them, all Pharaoh’s horses and chariots and his horsemen and his army, and overtook them encamped at the sea, by Pihahiroth, in front of Baal-zephon.

Exodus 14:10 When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them, and they feared greatly. And the people of Israel cried out to the LORD.

Exodus 14:11 They said to Moses, “Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us in bringing us out of Egypt?

Exodus 14:12 Is not this what we said to you in Egypt, ‘Leave us alone that we may serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.”

Exodus 14:13 And Moses said to the people, “Fear not, stand firm, and see the salvation of the LORD, which he will work for you today. For the Egyptians whom you see today, you shall never see again.

Exodus 14:14 The LORD will fight for you, and you have only to be silent.”

Exodus 14:15 The LORD said to Moses, “Why do you cry to me? Tell the people of Israel to go forward.

Exodus 14:16 Lift up your staff, and stretch out your hand over the sea and divide it, that the people of Israel may go through the sea on dry ground.

Exodus 14:17 And I will harden the hearts of the Egyptians so that they shall go in after them, and I will get glory over Pharaoh and all his host, his chariots, and his horsemen.

Exodus 14:18 And the Egyptians shall know that I am the LORD, when I have gotten glory over Pharaoh, his chariots, and his horsemen.”

Exodus 14:19 Then the angel of God who was going before the host of Israel moved and went behind them, and the pillar of cloud moved from before them and stood behind them, Exodus 14:20 coming between the host of Egypt and the host of Israel. And there was the cloud and the darkness. And it lit up the night without one coming near the other all night.

Exodus 14:21 Then Moses stretched out his hand over the sea, and the LORD drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided.

Exodus 14:22 And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left.

Exodus 14:23 The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen.

Exodus 14:24 And in the morning watch the LORD in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic,

Exodus 14:25 clogging their chariot wheels so that they drove heavily. And the Egyptians said, "Let us flee from before Israel, for the LORD fights for them against the Egyptians."

Exodus 14:26 Then the LORD said to Moses, "Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen."

Exodus 14:27 So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the LORD threw the Egyptians into the midst of the sea.

Exodus 14:28 The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained.

Exodus 14:29 But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left.

Exodus 14:30 Thus the LORD saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore.

Exodus 14:31 Israel saw the great power that the LORD used against the Egyptians, so the people feared the LORD, and they believed in the LORD and in his servant Moses.

Exodus 15:1 Then Moses and the people of Israel sang this song to the LORD, saying, "I will sing to the LORD, for he has triumphed gloriously; the horse and his rider he has thrown into the sea.

Exodus 15:2 The LORD is my strength and my song, and he has become my salvation; this is my God, and I will praise him, my father's God, and I will exalt him.

Exodus 15:3 The LORD is a man of war; the LORD is his name.

Exodus 15:4 “Pharaoh’s chariots and his host he cast into the sea, and his chosen officers were sunk in the Red Sea.

Exodus 15:5 The floods covered them; they went down into the depths like a stone.

Exodus 15:6 Your right hand, O LORD, glorious in power, your right hand, O LORD, shatters the enemy.

Exodus 15:7 In the greatness of your majesty you overthrow your adversaries; you send out your fury; it consumes them like stubble.

Exodus 15:8 At the blast of your nostrils the waters piled up; the floods stood up in a heap; the deeps congealed in the heart of the sea.

Exodus 15:9 The enemy said, ‘I will pursue, I will overtake, I will divide the spoil, my desire shall have its fill of them. I will draw my sword; my hand shall destroy them.’

Exodus 15:10 You blew with your wind; the sea covered them; they sank like lead in the mighty waters.

Exodus 15:11 “Who is like you, O LORD, among the gods? Who is like you, majestic in holiness, awesome in glorious deeds, doing wonders?

Exodus 15:12 You stretched out your right hand; the earth swallowed them.

Exodus 15:13 “You have led in your steadfast love the people whom you have redeemed; you have guided them by your strength to your holy abode.

Exodus 15:14 The peoples have heard; they tremble; pangs have seized the inhabitants of Philistia.

Exodus 15:15 Now are the chiefs of Edom dismayed; trembling seizes the leaders of Moab; all the inhabitants of Canaan have melted away.

Exodus 15:16 Terror and dread fall upon them; because of the greatness of your arm, they are still as a stone, till your people, O LORD, pass by, till the people pass by whom you have purchased.

Exodus 15:17 You will bring them in and plant them on your own mountain, the place, O LORD, which you have made for your abode, the sanctuary, O Lord, which your hands have established.

Exodus 15:18 The LORD will reign forever and ever.”

Exodus 15:19 For when the horses of Pharaoh with his chariots and his horsemen went into the sea, the LORD brought back the waters of the sea upon them, but the people of Israel walked on dry ground in the midst of the sea.

Exodus 15:20 Then Miriam the prophetess, the sister of Aaron, took a tambourine in her hand, and all the women went out after her with tambourines and dancing.

Exodus 15:21 And Miriam sang to them: “Sing to the LORD, for he has triumphed gloriously; the horse and his rider he has thrown into the sea.”

Exodus 15:22 Then Moses made Israel set out from the Red Sea, and they went into the wilderness of Shur. They went three days in the wilderness and found no water.

Exodus 15:23 When they came to Marah, they could not drink the water of Marah because it was bitter; therefore it was named Marah.

Exodus 15:24 And the people grumbled against Moses, saying, “What shall we drink?”

Exodus 15:25 And he cried to the LORD, and the LORD showed him a log, and he threw it into the water, and the water became sweet. There the LORD made for them a statute and a rule, and there he tested them,

Exodus 15:26 saying, “If you will diligently listen to the voice of the LORD your God, and do that which is right in his eyes, and give ear to his commandments and keep all his statutes, I will put none of the diseases on you that I put on the Egyptians, for I am the LORD, your healer.”

Exodus 15:27 Then they came to Elim, where there were twelve springs of water and seventy palm trees, and they encamped there by the water.

Exodus 16:1 They set out from Elim, and all the congregation of the people of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt.

Exodus 16:2 And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness,

Exodus 16:3 and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Exodus 16:4 Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not.

Exodus 16:5 On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.”

Exodus 16:6 So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt,

Exodus 16:7 and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?”

Exodus 16:8 And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him- what are we? Your grumbling is not against us but against the LORD.”

Exodus 16:9 Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’“

Exodus 16:10 And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud.

Exodus 16:11 And the LORD said to Moses,

Exodus 16:12 “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’“

Exodus 16:13 In the evening quail came up and covered the camp, and in the morning dew lay around the camp.

Exodus 16:14 And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground.

Exodus 16:15 When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.

Exodus 16:16 This is what the LORD has commanded: ‘Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.’“

Exodus 16:17 And the people of Israel did so. They gathered, some more, some less.

Exodus 16:18 But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat.

Exodus 16:19 And Moses said to them, “Let no one leave any of it over till the morning.”

Exodus 16:20 But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them.

Exodus 16:21 Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

Exodus 16:22 On the sixth day they gathered twice as much bread, two omers each. And when all the leaders of the congregation came and told Moses,

Exodus 16:23 he said to them, “This is what the LORD has commanded: ‘Tomorrow is a day of solemn rest, a holy Sabbath to the

LORD; bake what you will bake and boil what you will boil, and all that is left over lay aside to be kept till the morning.'"

Exodus 16:24 So they laid it aside till the morning, as Moses commanded them, and it did not stink, and there were no worms in it.

Exodus 16:25 Moses said, "Eat it today, for today is a Sabbath to the LORD; today you will not find it in the field.

Exodus 16:26 Six days you shall gather it, but on the seventh day, which is a Sabbath, there will be none."

Exodus 16:27 On the seventh day some of the people went out to gather, but they found none.

Exodus 16:28 And the LORD said to Moses, "How long will you refuse to keep my commandments and my laws?

Exodus 16:29 See! The LORD has given you the Sabbath; therefore on the sixth day he gives you bread for two days. Remain each of you in his place; let no one go out of his place on the seventh day."

Exodus 16:30 So the people rested on the seventh day.

Exodus 16:31 Now the house of Israel called its name manna. It was like coriander seed, white, and the taste of it was like wafers made with honey.

Exodus 16:32 Moses said, "This is what the LORD has commanded: 'Let an omer of it be kept throughout your generations, so that they may see the bread with which I fed you in the wilderness, when I brought you out of the land of Egypt.'"

Exodus 16:33 And Moses said to Aaron, "Take a jar, and put an omer of manna in it, and place it before the LORD to be kept throughout your generations."

Exodus 16:34 As the LORD commanded Moses, so Aaron placed it before the testimony to be kept.

Exodus 16:35 The people of Israel ate the manna forty years, till they came to a habitable land. They ate the manna till they came to the border of the land of Canaan.

Exodus 16:36 (An omer is the tenth part of an ephah.)

Exodus 17:1 All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink.

Exodus 17:2 Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?"

Exodus 17:3 But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?"

Exodus 17:4 So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.”

Exodus 17:5 And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go.

Exodus 17:6 Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel.

Exodus 17:7 And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

Exodus 17:8 Then Amalek came and fought with Israel at Rephidim.

Exodus 17:9 So Moses said to Joshua, “Choose for us men, and go out and fight with Amalek. Tomorrow I will stand on the top of the hill with the staff of God in my hand.”

Exodus 17:10 So Joshua did as Moses told him, and fought with Amalek, while Moses, Aaron, and Hur went up to the top of the hill.

Exodus 17:11 Whenever Moses held up his hand, Israel prevailed, and whenever he lowered his hand, Amalek prevailed.

Exodus 17:12 But Moses’ hands grew weary, so they took a stone and put it under him, and he sat on it, while Aaron and Hur held up his hands, one on one side, and the other on the other side. So his hands were steady until the going down of the sun.

Exodus 17:13 And Joshua overwhelmed Amalek and his people with the sword.

Exodus 17:14 Then the LORD said to Moses, “Write this as a memorial in a book and recite it in the ears of Joshua, that I will utterly blot out the memory of Amalek from under heaven.”

Exodus 17:15 And Moses built an altar and called the name of it, The LORD is my banner,

Exodus 17:16 saying, “A hand upon the throne of the LORD! The LORD will have war with Amalek from generation to generation.”

Exodus 18:1 Jethro, the priest of Midian, Moses’ father-in-law, heard of all that God had done for Moses and for Israel his people, how the LORD had brought Israel out of Egypt.

Exodus 18:2 Now Jethro, Moses’ father-in-law, had taken Zipporah, Moses’ wife, after he had sent her home,

Exodus 18:3 along with her two sons. The name of the one was Gershom (for he said, “I have been a sojourner in a foreign land”), Exodus 18:4 and the name of the other, Eliezer (for he said, “The God of my father was my help, and delivered me from the sword of Pharaoh”).

Exodus 18:5 Jethro, Moses’ father-in-law, came with his sons and his wife to Moses in the wilderness where he was encamped at the mountain of God.

Exodus 18:6 And when he sent word to Moses, “I, your father-in-law Jethro, am coming to you with your wife and her two sons with her,”

Exodus 18:7 Moses went out to meet his father-in-law and bowed down and kissed him. And they asked each other of their welfare and went into the tent.

Exodus 18:8 Then Moses told his father-in-law all that the LORD had done to Pharaoh and to the Egyptians for Israel’s sake, all the hardship that had come upon them in the way, and how the LORD had delivered them.

Exodus 18:9 And Jethro rejoiced for all the good that the LORD had done to Israel, in that he had delivered them out of the hand of the Egyptians.

Exodus 18:10 Jethro said, “Blessed be the LORD, who has delivered you out of the hand of the Egyptians and out of the hand of Pharaoh and has delivered the people from under the hand of the Egyptians.

Exodus 18:11 Now I know that the LORD is greater than all gods, because in this affair they dealt arrogantly with the people.”

Exodus 18:12 And Jethro, Moses’ father-in-law, brought a burnt offering and sacrifices to God; and Aaron came with all the elders of Israel to eat bread with Moses’ father-in-law before God.

Exodus 18:13 The next day Moses sat to judge the people, and the people stood around Moses from morning till evening.

Exodus 18:14 When Moses’ father-in-law saw all that he was doing for the people, he said, “What is this that you are doing for the people? Why do you sit alone, and all the people stand around you from morning till evening?”

Exodus 18:15 And Moses said to his father-in-law, “Because the people come to me to inquire of God;

Exodus 18:16 when they have a dispute, they come to me and I decide between one person and another, and I make them know the statutes of God and his laws.”

Exodus 18:17 Moses’ father-in-law said to him, “What you are doing is not good.

Exodus 18:18 You and the people with you will certainly wear yourselves out, for the thing is too heavy for you. You are not able to do it alone.

Exodus 18:19 Now obey my voice; I will give you advice, and God be with you! You shall represent the people before God and bring their cases to God,

Exodus 18:20 and you shall warn them about the statutes and the laws, and make them know the way in which they must walk and what they must do.

Exodus 18:21 Moreover, look for able men from all the people, men who fear God, who are trustworthy and hate a bribe, and place such men over the people as chiefs of thousands, of hundreds, of fifties, and of tens.

Exodus 18:22 And let them judge the people at all times. Every great matter they shall bring to you, but any small matter they shall decide themselves. So it will be easier for you, and they will bear the burden with you.

Exodus 18:23 If you do this, God will direct you, you will be able to endure, and all this people also will go to their place in peace.”

Exodus 18:24 So Moses listened to the voice of his father-in-law and did all that he had said.

Exodus 18:25 Moses chose able men out of all Israel and made them heads over the people, chiefs of thousands, of hundreds, of fifties, and of tens.

Exodus 18:26 And they judged the people at all times. Any hard case they brought to Moses, but any small matter they decided themselves.

Exodus 18:27 Then Moses let his father-in-law depart, and he went away to his own country.

Exodus 19:1 On the third new moon after the people of Israel had gone out of the land of Egypt, on that day they came into the wilderness of Sinai.

Exodus 19:2 They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain,

Exodus 19:3 while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel:

Exodus 19:4 You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself.

Exodus 19:5 Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine;

Exodus 19:6 and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

Exodus 19:7 So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him.

Exodus 19:8 All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

Exodus 19:9 And the LORD said to Moses. “Behold, I am coming to you in a thick cloud, that the people may hear when I speak with you, and may also believe you forever.” When Moses told the words of the people to the LORD,

Exodus 19:10 the LORD said to Moses, “Go to the people and consecrate them today and tomorrow, and let them wash their garments

Exodus 19:11 and be ready for the third day. For on the third day the LORD will come down on Mount Sinai in the sight of all the people.

Exodus 19:12 And you shall set limits for the people all around, saying, ‘Take care not to go up into the mountain or touch the edge of it. Whoever touches the mountain shall be put to death.

Exodus 19:13 No hand shall touch him, but he shall be stoned or shot; whether beast or man, he shall not live.’ When the trumpet sounds a long blast, they shall come up to the mountain.”

Exodus 19:14 So Moses went down from the mountain to the people and consecrated the people; and they washed their garments.

Exodus 19:15 And he said to the people, “Be ready for the third day; do not go near a woman.”

Exodus 19:16 On the morning of the third day there were thunders and lightnings and a thick cloud on the mountain and a very loud trumpet blast, so that all the people in the camp trembled.

Exodus 19:17 Then Moses brought the people out of the camp to meet God, and they took their stand at the foot of the mountain.

Exodus 19:18 Now Mount Sinai was wrapped in smoke because the LORD had descended on it in fire. The smoke of it went up like the smoke of a kiln, and the whole mountain trembled greatly.

Exodus 19:19 And as the sound of the trumpet grew louder and louder, Moses spoke, and God answered him in thunder.

Exodus 19:20 The LORD came down on Mount Sinai, to the top of the mountain. And the LORD called Moses to the top of the mountain, and Moses went up.

Exodus 19:21 And the LORD said to Moses, “Go down and warn the people, lest they break through to the LORD to look and many of them perish.

Exodus 19:22 Also let the priests who come near to the LORD consecrate themselves, lest the LORD break out against them.”

Exodus 19:23 And Moses said to the LORD, “The people cannot come up to Mount Sinai, for you yourself warned us, saying, ‘Set limits around the mountain and consecrate it.’“

Exodus 19:24 And the LORD said to him, “Go down, and come up bringing Aaron with you. But do not let the priests and the people break through to come up to the LORD, lest he break out against them.”

Exodus 19:25 So Moses went down to the people and told them.

Exodus 20:1 And God spoke all these words, saying,

Exodus 20:2 “I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

Exodus 20:3 “You shall have no other gods before me.

Exodus 20:4 “You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

Exodus 20:5 You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me,

Exodus 20:6 but showing steadfast love to thousands of those who love me and keep my commandments.

Exodus 20:7 “You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

Exodus 20:8 “Remember the Sabbath day, to keep it holy.

Exodus 20:9 Six days you shall labor, and do all your work,

Exodus 20:10 but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates.

Exodus 20:11 For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

Exodus 20:12 “Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

Exodus 20:13 “You shall not murder.

Exodus 20:14 “You shall not commit adultery.

Exodus 20:15 “You shall not steal.

Exodus 20:16 “You shall not bear false witness against your neighbor.

Exodus 20:17 “You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

Exodus 20:18 Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and they stood far off

Exodus 20:19 and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, lest we die.”

Exodus 20:20 Moses said to the people, “Do not fear, for God has come to test you, that the fear of him may be before you, that you may not sin.”

Exodus 20:21 The people stood far off, while Moses drew near to the thick darkness where God was.

Exodus 20:22 And the LORD said to Moses, “Thus you shall say to the people of Israel: ‘You have seen for yourselves that I have talked with you from heaven.

Exodus 20:23 You shall not make gods of silver to be with me, nor shall you make for yourselves gods of gold.

Exodus 20:24 An altar of earth you shall make for me and sacrifice on it your burnt offerings and your peace offerings, your sheep and your oxen. In every place where I cause my name to be remembered I will come to you and bless you.

Exodus 20:25 If you make me an altar of stone, you shall not build it of hewn stones, for if you wield your tool on it you profane it.

Exodus 20:26 And you shall not go up by steps to my altar, that your nakedness be not exposed on it.’

Exodus 21:1 “Now these are the rules that you shall set before them.

Exodus 21:2 When you buy a Hebrew slave, he shall serve six years, and in the seventh he shall go out free, for nothing.

Exodus 21:3 If he comes in single, he shall go out single; if he comes in married, then his wife shall go out with him.

Exodus 21:4 If his master gives him a wife and she bears him sons or daughters, the wife and her children shall be her master’s, and he shall go out alone.

Exodus 21:5 But if the slave plainly says, ‘I love my master, my wife, and my children; I will not go out free,’

Exodus 21:6 then his master shall bring him to God, and he shall bring him to the door or the doorpost. And his master shall bore his ear through with an awl, and he shall be his slave forever.

Exodus 21:7 “When a man sells his daughter as a slave, she shall not go out as the male slaves do.

Exodus 21:8 If she does not please her master, who has designated her for himself, then he shall let her be redeemed. He shall have no right to sell her to a foreign people, since he has broken faith with her.

Exodus 21:9 If he designates her for his son, he shall deal with her as with a daughter.

Exodus 21:10 If he takes another wife to himself, he shall not diminish her food, her clothing, or her marital rights.

Exodus 21:11 And if he does not do these three things for her, she shall go out for nothing, without payment of money.

Exodus 21:12 “Whoever strikes a man so that he dies shall be put to death.

Exodus 21:13 But if he did not lie in wait for him, but God let him fall into his hand, then I will appoint for you a place to which he may flee.

Exodus 21:14 But if a man willfully attacks another to kill him by cunning, you shall take him from my altar, that he may die.

Exodus 21:15 “Whoever strikes his father or his mother shall be put to death.

Exodus 21:16 “Whoever steals a man and sells him, and anyone found in possession of him, shall be put to death.

Exodus 21:17 “Whoever curses his father or his mother shall be put to death.

Exodus 21:18 “When men quarrel and one strikes the other with a stone or with his fist and the man does not die but takes to his bed,

Exodus 21:19 then if the man rises again and walks outdoors with his staff, he who struck him shall be clear; only he shall pay for the loss of his time, and shall have him thoroughly healed.

Exodus 21:20 “When a man strikes his slave, male or female, with a rod and the slave dies under his hand, he shall be avenged.

Exodus 21:21 But if the slave survives a day or two, he is not to be avenged, for the slave is his money.

Exodus 21:22 “When men strive together and hit a pregnant woman, so that her children come out, but there is no harm, the one who hit her shall surely be fined, as the woman’s husband shall impose on him, and he shall pay as the judges determine.

Exodus 21:23 But if there is harm, then you shall pay life for life,

Exodus 21:24 eye for eye, tooth for tooth, hand for hand, foot for foot,

Exodus 21:25 burn for burn, wound for wound, stripe for stripe.

Exodus 21:26 “When a man strikes the eye of his slave, male or female, and destroys it, he shall let the slave go free because of his eye.

Exodus 21:27 If he knocks out the tooth of his slave, male or female, he shall let the slave go free because of his tooth.

Exodus 21:28 “When an ox gores a man or a woman to death, the ox shall be stoned, and its flesh shall not be eaten, but the owner of the ox shall not be liable.

Exodus 21:29 But if the ox has been accustomed to gore in the past, and its owner has been warned but has not kept it in, and it kills a man or a woman, the ox shall be stoned, and its owner also shall be put to death.

Exodus 21:30 If a ransom is imposed on him, then he shall give for the redemption of his life whatever is imposed on him.

Exodus 21:31 If it gores a man’s son or daughter, he shall be dealt with according to this same rule.

Exodus 21:32 If the ox gores a slave, male or female, the owner shall give to their master thirty shekels of silver, and the ox shall be stoned.

Exodus 21:33 “When a man opens a pit, or when a man digs a pit and does not cover it, and an ox or a donkey falls into it,

Exodus 21:34 the owner of the pit shall make restoration. He shall give money to its owner, and the dead beast shall be his.

Exodus 21:35 “When one man’s ox butts another’s, so that it dies, then they shall sell the live ox and share its price, and the dead beast also they shall share.

Exodus 21:36 Or if it is known that the ox has been accustomed to gore in the past, and its owner has not kept it in, he shall repay ox for ox, and the dead beast shall be his.

Exodus 22:1 “If a man steals an ox or a sheep, and kills it or sells it, he shall repay five oxen for an ox, and four sheep for a sheep.

Exodus 22:2 “If a thief is found breaking in and is struck so that he dies, there shall be no bloodguilt for him,

Exodus 22:3 but if the sun has risen on him, there shall be bloodguilt for him. He shall surely pay. If he has nothing, then he shall be sold for his theft.

Exodus 22:4 If the stolen beast is found alive in his possession, whether it is an ox or a donkey or a sheep, he shall pay double.

Exodus 22:5 “If a man causes a field or vineyard to be grazed over, or lets his beast loose and it feeds in another man’s field, he shall make restitution from the best in his own field and in his own vineyard.

Exodus 22:6 “If fire breaks out and catches in thorns so that the stacked grain or the standing grain or the field is consumed, he who started the fire shall make full restitution.

Exodus 22:7 “If a man gives to his neighbor money or goods to keep safe, and it is stolen from the man’s house, then, if the thief is found, he shall pay double.

Exodus 22:8 If the thief is not found, the owner of the house shall come near to God to show whether or not he has put his hand to his neighbor’s property.

Exodus 22:9 For every breach of trust, whether it is for an ox, for a donkey, for a sheep, for a cloak, or for any kind of lost thing, of which one says, ‘This is it,’ the case of both parties shall come before God. The one whom God condemns shall pay double to his neighbor.

Exodus 22:10 “If a man gives to his neighbor a donkey or an ox or a sheep or any beast to keep safe, and it dies or is injured or is driven away, without anyone seeing it,

Exodus 22:11 an oath by the LORD shall be between them both to see whether or not he has put his hand to his neighbor’s property. The owner shall accept the oath, and he shall not make restitution.

Exodus 22:12 But if it is stolen from him, he shall make restitution to its owner.

Exodus 22:13 If it is torn by beasts, let him bring it as evidence. He shall not make restitution for what has been torn.

Exodus 22:14 “If a man borrows anything of his neighbor, and it is injured or dies, the owner not being with it, he shall make full restitution.

Exodus 22:15 If the owner was with it, he shall not make restitution; if it was hired, it came for its hiring fee.

Exodus 22:16 “If a man seduces a virgin who is not engaged to be married and lies with her, he shall give the bride-price for her and make her his wife.

Exodus 22:17 If her father utterly refuses to give her to him, he shall pay money equal to the bride-price for virgins.

Exodus 22:18 “You shall not permit a sorceress to live.

Exodus 22:19 “Whoever lies with an animal shall be put to death.

Exodus 22:20 “Whoever sacrifices to any god, other than the LORD alone, shall be devoted to destruction.

Exodus 22:21 “You shall not wrong a sojourner or oppress him, for you were sojourners in the land of Egypt.

Exodus 22:22 You shall not mistreat any widow or fatherless child.

Exodus 22:23 If you do mistreat them, and they cry out to me, I will surely hear their cry,

Exodus 22:24 and my wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children fatherless.

Exodus 22:25 “If you lend money to any of my people with you who is poor, you shall not be like a moneylender to him, and you shall not exact interest from him.

Exodus 22:26 If ever you take your neighbor’s cloak in pledge, you shall return it to him before the sun goes down,

Exodus 22:27 for that is his only covering, and it is his cloak for his body; in what else shall he sleep? And if he cries to me, I will hear, for I am compassionate.

Exodus 22:28 “You shall not revile God, nor curse a ruler of your people.

Exodus 22:29 “You shall not delay to offer from the fullness of your harvest and from the outflow of your presses. The firstborn of your sons you shall give to me.

Exodus 22:30 You shall do the same with your oxen and with your sheep: seven days it shall be with its mother; on the eighth day you shall give it to me.

Exodus 22:31 “You shall be consecrated to me. Therefore you shall not eat any flesh that is torn by beasts in the field; you shall throw it to the dogs.

Exodus 23:1 “You shall not spread a false report. You shall not join hands with a wicked man to be a malicious witness.

Exodus 23:2 You shall not fall in with the many to do evil, nor shall you bear witness in a lawsuit, siding with the many, so as to pervert justice,

Exodus 23:3 nor shall you be partial to a poor man in his lawsuit.

Exodus 23:4 “If you meet your enemy’s ox or his donkey going astray, you shall bring it back to him.

Exodus 23:5 If you see the donkey of one who hates you lying down under its burden, you shall refrain from leaving him with it; you shall rescue it with him.

Exodus 23:6 “You shall not pervert the justice due to your poor in his lawsuit.

Exodus 23:7 Keep far from a false charge, and do not kill the innocent and righteous, for I will not acquit the wicked.

Exodus 23:8 And you shall take no bribe, for a bribe blinds the clear-sighted and subverts the cause of those who are in the right.

Exodus 23:9 “You shall not oppress a sojourner. You know the heart of a sojourner, for you were sojourners in the land of Egypt.

Exodus 23:10 “For six years you shall sow your land and gather in its yield,

Exodus 23:11 but the seventh year you shall let it rest and lie fallow, that the poor of your people may eat; and what they leave the beasts of the field may eat. You shall do likewise with your vineyard, and with your olive orchard.

Exodus 23:12 “Six days you shall do your work, but on the seventh day you shall rest; that your ox and your donkey may have rest, and the son of your servant woman, and the alien, may be refreshed.

Exodus 23:13 “Pay attention to all that I have said to you, and make no mention of the names of other gods, nor let it be heard on your lips.

Exodus 23:14 “Three times in the year you shall keep a feast to me.

Exodus 23:15 You shall keep the Feast of Unleavened Bread. As I commanded you, you shall eat unleavened bread for seven days at the appointed time in the month of Abib, for in it you came out of Egypt. None shall appear before me empty-handed.

Exodus 23:16 You shall keep the Feast of Harvest, of the firstfruits of your labor, of what you sow in the field. You shall keep the Feast of Ingathering at the end of the year, when you gather in from the field the fruit of your labor.

Exodus 23:17 Three times in the year shall all your males appear before the Lord GOD.

Exodus 23:18 “You shall not offer the blood of my sacrifice with anything leavened, or let the fat of my feast remain until the morning.

Exodus 23:19 “The best of the firstfruits of your ground you shall bring into the house of the LORD your God. “You shall not boil a young goat in its mother’s milk.

Exodus 23:20 “Behold, I send an angel before you to guard you on the way and to bring you to the place that I have prepared.

Exodus 23:21 Pay careful attention to him and obey his voice; do not rebel against him, for he will not pardon your transgression, for my name is in him.

Exodus 23:22 “But if you carefully obey his voice and do all that I say, then I will be an enemy to your enemies and an adversary to your adversaries.

Exodus 23:23 “When my angel goes before you and brings you to the Amorites and the Hittites and the Perizzites and the Canaanites, the Hivites and the Jebusites, and I blot them out,

Exodus 23:24 you shall not bow down to their gods nor serve them, nor do as they do, but you shall utterly overthrow them and break their pillars in pieces.

Exodus 23:25 You shall serve the LORD your God, and he will bless your bread and your water, and I will take sickness away from among you.

Exodus 23:26 None shall miscarry or be barren in your land; I will fulfill the number of your days.

Exodus 23:27 I will send my terror before you and will throw into confusion all the people against whom you shall come, and I will make all your enemies turn their backs to you.

Exodus 23:28 And I will send hornets before you, which shall drive out the Hivites, the Canaanites, and the Hittites from before you.

Exodus 23:29 I will not drive them out from before you in one year, lest the land become desolate and the wild beasts multiply against you.

Exodus 23:30 Little by little I will drive them out from before you, until you have increased and possess the land.

Exodus 23:31 And I will set your border from the Red Sea to the Sea of the Philistines, and from the wilderness to the Euphrates, for I will give the inhabitants of the land into your hand, and you shall drive them out before you.

Exodus 23:32 You shall make no covenant with them and their gods.

Exodus 23:33 They shall not dwell in your land, lest they make you sin against me; for if you serve their gods, it will surely be a snare to you.”

Exodus 24:1 Then he said to Moses, “Come up to the LORD, you and Aaron, Nadab, and Abihu, and seventy of the elders of Israel, and worship from afar.

Exodus 24:2 Moses alone shall come near to the LORD, but the others shall not come near, and the people shall not come up with him.”

Exodus 24:3 Moses came and told the people all the words of the LORD and all the rules. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.”

Exodus 24:4 And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel.

Exodus 24:5 And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD.

Exodus 24:6 And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar.

Exodus 24:7 Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.”

Exodus 24:8 And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

Exodus 24:9 Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, Exodus 24:10 and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness.

Exodus 24:11 And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

Exodus 24:12 The LORD said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.”

Exodus 24:13 So Moses rose with his assistant Joshua, and Moses went up into the mountain of God.

Exodus 24:14 And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

Exodus 24:15 Then Moses went up on the mountain, and the cloud covered the mountain.

Exodus 24:16 The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud.

Exodus 24:17 Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel.

Exodus 24:18 Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

Exodus 25:1 The LORD said to Moses,

Exodus 25:2 “Speak to the people of Israel, that they take for me a contribution. From every man whose heart moves him you shall receive the contribution for me.

Exodus 25:3 And this is the contribution that you shall receive from them: gold, silver, and bronze,

Exodus 25:4 blue and purple and scarlet yarns and fine twined linen, goats’ hair,

Exodus 25:5 tanned rams’ skins, goatskins, acacia wood,

Exodus 25:6 oil for the lamps, spices for the anointing oil and for the fragrant incense,

Exodus 25:7 onyx stones, and stones for setting, for the ephod and for the breastpiece.

Exodus 25:8 And let them make me a sanctuary, that I may dwell in their midst.

Exodus 25:9 Exactly as I show you concerning the pattern of the tabernacle, and of all its furniture, so you shall make it.

Exodus 25:10 “They shall make an ark of acacia wood. Two cubits and a half shall be its length, a cubit and a half its breadth, and a cubit and a half its height.

Exodus 25:11 You shall overlay it with pure gold, inside and outside shall you overlay it, and you shall make on it a molding of gold around it.

Exodus 25:12 You shall cast four rings of gold for it and put them on its four feet, two rings on the one side of it, and two rings on the other side of it.

Exodus 25:13 You shall make poles of acacia wood and overlay them with gold.

Exodus 25:14 And you shall put the poles into the rings on the sides of the ark to carry the ark by them.

Exodus 25:15 The poles shall remain in the rings of the ark; they shall not be taken from it.

Exodus 25:16 And you shall put into the ark the testimony that I shall give you.

Exodus 25:17 “You shall make a mercy seat of pure gold. Two cubits and a half shall be its length, and a cubit and a half its breadth.

Exodus 25:18 And you shall make two cherubim of gold; of hammered work shall you make them, on the two ends of the mercy seat.

Exodus 25:19 Make one cherub on the one end, and one cherub on the other end. Of one piece with the mercy seat shall you make the cherubim on its two ends.

Exodus 25:20 The cherubim shall spread out their wings above, overshadowing the mercy seat with their wings, their faces one to another; toward the mercy seat shall the faces of the cherubim be.

Exodus 25:21 And you shall put the mercy seat on the top of the ark, and in the ark you shall put the testimony that I shall give you.

Exodus 25:22 There I will meet with you, and from above the mercy seat, from between the two cherubim that are on the ark of the testimony, I will speak with you about all that I will give you in commandment for the people of Israel.

Exodus 25:23 “You shall make a table of acacia wood. Two cubits shall be its length, a cubit its breadth, and a cubit and a half its height.

Exodus 25:24 You shall overlay it with pure gold and make a molding of gold around it.

Exodus 25:25 And you shall make a rim around it a handbreadth wide, and a molding of gold around the rim.

Exodus 25:26 And you shall make for it four rings of gold, and fasten the rings to the four corners at its four legs.

Exodus 25:27 Close to the frame the rings shall lie, as holders for the poles to carry the table.

Exodus 25:28 You shall make the poles of acacia wood, and overlay them with gold, and the table shall be carried with these.

Exodus 25:29 And you shall make its plates and dishes for incense, and its flagons and bowls with which to pour drink offerings; you shall make them of pure gold.

Exodus 25:30 And you shall set the bread of the Presence on the table before me regularly.

Exodus 25:31 "You shall make a lampstand of pure gold. The lampstand shall be made of hammered work: its base, its stem, its cups, its calyxes, and its flowers shall be of one piece with it.

Exodus 25:32 And there shall be six branches going out of its sides, three branches of the lampstand out of one side of it and three branches of the lampstand out of the other side of it;

Exodus 25:33 three cups made like almond blossoms, each with calyx and flower, on one branch, and three cups made like almond blossoms, each with calyx and flower, on the other branch- so for the six branches going out of the lampstand.

Exodus 25:34 And on the lampstand itself there shall be four cups made like almond blossoms, with their calyxes and flowers,

Exodus 25:35 and a calyx of one piece with it under each pair of the six branches going out from the lampstand.

Exodus 25:36 Their calyxes and their branches shall be of one piece with it, the whole of it a single piece of hammered work of pure gold.

Exodus 25:37 You shall make seven lamps for it. And the lamps shall be set up so as to give light on the space in front of it.

Exodus 25:38 Its tongs and their trays shall be of pure gold.

Exodus 25:39 It shall be made, with all these utensils, out of a talent of pure gold.

Exodus 25:40 And see that you make them after the pattern for them, which is being shown you on the mountain.

Exodus 26:1 "Moreover, you shall make the tabernacle with ten curtains of fine twined linen and blue and purple and scarlet yarns; you shall make them with cherubim skillfully worked into them.

Exodus 26:2 The length of each curtain shall be twenty-eight cubits, and the breadth of each curtain four cubits; all the curtains shall be the same size.

Exodus 26:3 Five curtains shall be coupled to one another, and the other five curtains shall be coupled to one another.

Exodus 26:4 And you shall make loops of blue on the edge of the outermost curtain in the first set. Likewise you shall make loops on the edge of the outermost curtain in the second set.

Exodus 26:5 Fifty loops you shall make on the one curtain, and fifty loops you shall make on the edge of the curtain that is in the second set; the loops shall be opposite one another.

Exodus 26:6 And you shall make fifty clasps of gold, and couple the curtains one to the other with the clasps, so that the tabernacle may be a single whole.

Exodus 26:7 “You shall also make curtains of goats’ hair for a tent over the tabernacle; eleven curtains shall you make.

Exodus 26:8 The length of each curtain shall be thirty cubits, and the breadth of each curtain four cubits. The eleven curtains shall be the same size.

Exodus 26:9 You shall couple five curtains by themselves, and six curtains by themselves, and the sixth curtain you shall double over at the front of the tent.

Exodus 26:10 You shall make fifty loops on the edge of the curtain that is outermost in one set, and fifty loops on the edge of the curtain that is outermost in the second set.

Exodus 26:11 “You shall make fifty clasps of bronze, and put the clasps into the loops, and couple the tent together that it may be a single whole.

Exodus 26:12 And the part that remains of the curtains of the tent, the half curtain that remains, shall hang over the back of the tabernacle.

Exodus 26:13 And the extra that remains in the length of the curtains, the cubit on the one side, and the cubit on the other side, shall hang over the sides of the tabernacle, on this side and that side, to cover it.

Exodus 26:14 And you shall make for the tent a covering of tanned rams’ skins and a covering of goatskins on top.

Exodus 26:15 “You shall make upright frames for the tabernacle of acacia wood.

Exodus 26:16 Ten cubits shall be the length of a frame, and a cubit and a half the breadth of each frame.

Exodus 26:17 There shall be two tenons in each frame, for fitting together. So shall you do for all the frames of the tabernacle.

Exodus 26:18 You shall make the frames for the tabernacle: twenty frames for the south side;

Exodus 26:19 and forty bases of silver you shall make under the twenty frames, two bases under one frame for its two tenons, and two bases under the next frame for its two tenons;

Exodus 26:20 and for the second side of the tabernacle, on the north side twenty frames, Exodus 26:21 and their forty bases of silver, two bases under one frame, and two bases under the next frame.

Exodus 26:22 And for the rear of the tabernacle westward you shall make six frames.

Exodus 26:23 And you shall make two frames for corners of the tabernacle in the rear;

Exodus 26:24 they shall be separate beneath, but joined at the top, at the first ring. Thus shall it be with both of them; they shall form the two corners.

Exodus 26:25 And there shall be eight frames, with their bases of silver, sixteen bases; two bases under one frame, and two bases under another frame.

Exodus 26:26 “You shall make bars of acacia wood, five for the frames of the one side of the tabernacle,

Exodus 26:27 and five bars for the frames of the other side of the tabernacle, and five bars for the frames of the side of the tabernacle at the rear westward.

Exodus 26:28 The middle bar, halfway up the frames, shall run from end to end.

Exodus 26:29 You shall overlay the frames with gold and shall make their rings of gold for holders for the bars, and you shall overlay the bars with gold.

Exodus 26:30 Then you shall erect the tabernacle according to the plan for it that you were shown on the mountain.

Exodus 26:31 “And you shall make a veil of blue and purple and scarlet yarns and fine twined linen. It shall be made with cherubim skillfully worked into it.

Exodus 26:32 And you shall hang it on four pillars of acacia overlaid with gold, with hooks of gold, on four bases of silver.

Exodus 26:33 And you shall hang the veil from the clasps, and bring the ark of the testimony in there within the veil. And the veil shall separate for you the Holy Place from the Most Holy.

Exodus 26:34 You shall put the mercy seat on the ark of the testimony in the Most Holy Place.

Exodus 26:35 And you shall set the table outside the veil, and the lampstand on the south side of the tabernacle opposite the table, and you shall put the table on the north side.

Exodus 26:36 “You shall make a screen for the entrance of the tent, of blue and purple and scarlet yarns and fine twined linen, embroidered with needlework.

Exodus 26:37 And you shall make for the screen five pillars of acacia, and overlay them with gold. Their hooks shall be of gold, and you shall cast five bases of bronze for them.

Exodus 27:1 “You shall make the altar of acacia wood, five cubits long and five cubits broad. The altar shall be square, and its height shall be three cubits.

Exodus 27:2 And you shall make horns for it on its four corners; its horns shall be of one piece with it, and you shall overlay it with bronze.

Exodus 27:3 You shall make pots for it to receive its ashes, and shovels and basins and forks and fire pans. You shall make all its utensils of bronze.

Exodus 27:4 You shall also make for it a grating, a network of bronze, and on the net you shall make four bronze rings at its four corners.

Exodus 27:5 And you shall set it under the ledge of the altar so that the net extends halfway down the altar.

Exodus 27:6 And you shall make poles for the altar, poles of acacia wood, and overlay them with bronze.

Exodus 27:7 And the poles shall be put through the rings, so that the poles are on the two sides of the altar when it is carried.

Exodus 27:8 You shall make it hollow, with boards. As it has been shown you on the mountain, so shall it be made.

Exodus 27:9 “You shall make the court of the tabernacle. On the south side the court shall have hangings of fine twined linen a hundred cubits long for one side.

Exodus 27:10 Its twenty pillars and their twenty bases shall be of bronze, but the hooks of the pillars and their fillets shall be of silver.

Exodus 27:11 And likewise for its length on the north side there shall be hangings a hundred cubits long, its pillars twenty and their bases twenty, of bronze, but the hooks of the pillars and their fillets shall be of silver.

Exodus 27:12 And for the breadth of the court on the west side there shall be hangings for fifty cubits, with ten pillars and ten bases.

Exodus 27:13 The breadth of the court on the front to the east shall be fifty cubits.

Exodus 27:14 The hangings for the one side of the gate shall be fifteen cubits, with their three pillars and three bases.

Exodus 27:15 On the other side the hangings shall be fifteen cubits, with their three pillars and three bases.

Exodus 27:16 For the gate of the court there shall be a screen twenty cubits long, of blue and purple and scarlet yarns and fine twined linen, embroidered with needlework. It shall have four pillars and with them four bases.

Exodus 27:17 All the pillars around the court shall be filleted with silver. Their hooks shall be of silver, and their bases of bronze.

Exodus 27:18 The length of the court shall be a hundred cubits, the breadth fifty, and the height five cubits, with hangings of fine twined linen and bases of bronze.

Exodus 27:19 All the utensils of the tabernacle for every use, and all its pegs and all the pegs of the court, shall be of bronze.

Exodus 27:20 “You shall command the people of Israel that they bring to you pure beaten olive oil for the light, that a lamp may regularly be set up to burn.

Exodus 27:21 In the tent of meeting, outside the veil that is before the testimony, Aaron and his sons shall tend it from evening to morning before the LORD. It shall be a statute forever to be observed throughout their generations by the people of Israel.

Exodus 28:1 “Then bring near to you Aaron your brother, and his sons with him, from among the people of Israel, to serve me as priests- Aaron and Aaron’s sons, Nadab and Abihu, Eleazar and Ithamar.

Exodus 28:2 And you shall make holy garments for Aaron your brother, for glory and for beauty.

Exodus 28:3 You shall speak to all the skillful, whom I have filled with a spirit of skill, that they make Aaron’s garments to consecrate him for my priesthood.

Exodus 28:4 These are the garments that they shall make: a breastpiece, an ephod, a robe, a coat of checker work, a turban, and a sash. They shall make holy garments for Aaron your brother and his sons to serve me as priests.

Exodus 28:5 They shall receive gold, blue and purple and scarlet yarns, and fine twined linen.

Exodus 28:6 “And they shall make the ephod of gold, of blue and purple and scarlet yarns, and of fine twined linen, skillfully worked.

Exodus 28:7 It shall have two shoulder pieces attached to its two edges, so that it may be joined together.

Exodus 28:8 And the skillfully woven band on it shall be made like it and be of one piece with it, of gold, blue and purple and scarlet yarns, and fine twined linen.

Exodus 28:9 You shall take two onyx stones, and engrave on them the names of the sons of Israel,

Exodus 28:10 six of their names on the one stone, and the names of the remaining six on the other stone, in the order of their birth.

Exodus 28:11 As a jeweler engraves signets, so shall you engrave the two stones with the names of the sons of Israel. You shall enclose them in settings of gold filigree.

Exodus 28:12 And you shall set the two stones on the shoulder pieces of the ephod, as stones of remembrance for the sons of Israel. And Aaron shall bear their names before the LORD on his two shoulders for remembrance.

Exodus 28:13 You shall make settings of gold filigree,

Exodus 28:14 and two chains of pure gold, twisted like cords; and you shall attach the corded chains to the settings.

Exodus 28:15 “You shall make a breastpiece of judgment, in skilled work. In the style of the ephod you shall make it- of gold, blue and purple and scarlet yarns, and fine twined linen shall you make it.

Exodus 28:16 It shall be square and doubled, a span its length and a span its breadth.

Exodus 28:17 You shall set in it four rows of stones. A row of sardius, topaz, and carbuncle shall be the first row;

Exodus 28:18 and the second row an emerald, a sapphire, and a diamond;

Exodus 28:19 and the third row a jacinth, an agate, and an amethyst;

Exodus 28:20 and the fourth row a beryl, an onyx, and a jasper. They shall be set in gold filigree.

Exodus 28:21 There shall be twelve stones with their names according to the names of the sons of Israel. They shall be like signets, each engraved with its name, for the twelve tribes.

Exodus 28:22 You shall make for the breastpiece twisted chains like cords, of pure gold.

Exodus 28:23 And you shall make for the breastpiece two rings of gold, and put the two rings on the two edges of the breastpiece.

Exodus 28:24 And you shall put the two cords of gold in the two rings at the edges of the breastpiece.

Exodus 28:25 The two ends of the two cords you shall attach to the two settings of filigree, and so attach it in front to the shoulder pieces of the ephod.

Exodus 28:26 You shall make two rings of gold, and put them at the two ends of the breastpiece, on its inside edge next to the ephod.

Exodus 28:27 And you shall make two rings of gold, and attach them in front to the lower part of the two shoulder pieces of the ephod, at its seam above the skillfully woven band of the ephod.

Exodus 28:28 And they shall bind the breastpiece by its rings to the rings of the ephod with a lace of blue, so that it may lie on the skillfully woven band of the ephod, so that the breastpiece shall not come loose from the ephod.

Exodus 28:29 So Aaron shall bear the names of the sons of Israel in the breastpiece of judgment on his heart, when he goes into the Holy Place, to bring them to regular remembrance before the LORD.

Exodus 28:30 And in the breastpiece of judgment you shall put the Urim and the Thummim, and they shall be on Aaron's heart, when he goes in before the LORD. Thus Aaron shall bear the judgment of the people of Israel on his heart before the LORD regularly.

Exodus 28:31 "You shall make the robe of the ephod all of blue.

Exodus 28:32 It shall have an opening for the head in the middle of it, with a woven binding around the opening, like the opening in a garment, so that it may not tear.

Exodus 28:33 On its hem you shall make pomegranates of blue and purple and scarlet yarns, around its hem, with bells of gold between them,

Exodus 28:34 a golden bell and a pomegranate, a golden bell and a pomegranate, around the hem of the robe.

Exodus 28:35 And it shall be on Aaron when he ministers, and its sound shall be heard when he goes into the Holy Place before the LORD, and when he comes out, so that he does not die.

Exodus 28:36 "You shall make a plate of pure gold and engrave on it, like the engraving of a signet, 'Holy to the LORD.'

Exodus 28:37 And you shall fasten it on the turban by a cord of blue. It shall be on the front of the turban.

Exodus 28:38 It shall be on Aaron's forehead, and Aaron shall bear any guilt from the holy things that the people of Israel consecrate as their holy gifts. It shall regularly be on his forehead, that they may be accepted before the LORD.

Exodus 28:39 "You shall weave the coat in checker work of fine linen, and you shall make a turban of fine linen, and you shall make a sash embroidered with needlework.

Exodus 28:40 "For Aaron's sons you shall make coats and sashes and caps. You shall make them for glory and beauty.

Exodus 28:41 And you shall put them on Aaron your brother, and on his sons with him, and shall anoint them and ordain them and consecrate them, that they may serve me as priests.

Exodus 28:42 You shall make for them linen undergarments to cover their naked flesh. They shall reach from the hips to the thighs;

Exodus 28:43 and they shall be on Aaron and on his sons when they go into the tent of meeting or when they come near the altar to minister in the Holy Place, lest they bear guilt and die. This shall be a statute forever for him and for his offspring after him.

Exodus 29:1 “Now this is what you shall do to them to consecrate them, that they may serve me as priests. Take one bull of the herd and two rams without blemish,

Exodus 29:2 and unleavened bread, unleavened cakes mixed with oil, and unleavened wafers smeared with oil. You shall make them of fine wheat flour.

Exodus 29:3 You shall put them in one basket and bring them in the basket, and bring the bull and the two rams.

Exodus 29:4 You shall bring Aaron and his sons to the entrance of the tent of meeting and wash them with water.

Exodus 29:5 Then you shall take the garments, and put on Aaron the coat and the robe of the ephod, and the ephod, and the breastpiece, and gird him with the skillfully woven band of the ephod.

Exodus 29:6 And you shall set the turban on his head and put the holy crown on the turban.

Exodus 29:7 You shall take the anointing oil and pour it on his head and anoint him.

Exodus 29:8 Then you shall bring his sons and put coats on them,

Exodus 29:9 and you shall gird Aaron and his sons with sashes and bind caps on them. And the priesthood shall be theirs by a statute forever. Thus you shall ordain Aaron and his sons.

Exodus 29:10 “Then you shall bring the bull before the tent of meeting. Aaron and his sons shall lay their hands on the head of the bull.

Exodus 29:11 Then you shall kill the bull before the LORD at the entrance of the tent of meeting,

Exodus 29:12 and shall take part of the blood of the bull and put it on the horns of the altar with your finger, and the rest of the blood you shall pour out at the base of the altar.

Exodus 29:13 And you shall take all the fat that covers the entrails, and the long lobe of the liver, and the two kidneys with the fat that is on them, and burn them on the altar.

Exodus 29:14 But the flesh of the bull and its skin and its dung you shall burn with fire outside the camp; it is a sin offering.

Exodus 29:15 “Then you shall take one of the rams, and Aaron and his sons shall lay their hands on the head of the ram,

Exodus 29:16 and you shall kill the ram and shall take its blood and throw it against the sides of the altar.

Exodus 29:17 Then you shall cut the ram into pieces, and wash its entrails and its legs, and put them with its pieces and its head, Exodus 29:18 and burn the whole ram on the altar. It is a burnt offering to the LORD. It is a pleasing aroma, a food offering to the LORD.

Exodus 29:19 “You shall take the other ram, and Aaron and his sons shall lay their hands on the head of the ram,

Exodus 29:20 and you shall kill the ram and take part of its blood and put it on the tip of the right ear of Aaron and on the tips of the right ears of his sons, and on the thumbs of their right hands and on the great toes of their right feet, and throw the rest of the blood against the sides of the altar.

Exodus 29:21 Then you shall take part of the blood that is on the altar, and of the anointing oil, and sprinkle it on Aaron and his garments, and on his sons and his sons’ garments with him. He and his garments shall be holy, and his sons and his sons’ garments with him.

Exodus 29:22 “You shall also take the fat from the ram and the fat tail and the fat that covers the entrails, and the long lobe of the liver and the two kidneys with the fat that is on them, and the right thigh (for it is a ram of ordination),

Exodus 29:23 and one loaf of bread and one cake of bread made with oil, and one wafer out of the basket of unleavened bread that is before the LORD.

Exodus 29:24 You shall put all these on the palms of Aaron and on the palms of his sons, and wave them for a wave offering before the LORD.

Exodus 29:25 Then you shall take them from their hands and burn them on the altar on top of the burnt offering, as a pleasing aroma before the LORD. It is a food offering to the LORD.

Exodus 29:26 “You shall take the breast of the ram of Aaron’s ordination and wave it for a wave offering before the LORD, and it shall be your portion.

Exodus 29:27 And you shall consecrate the breast of the wave offering that is waved and the thigh of the priests’ portion that is contributed from the ram of ordination, from what was Aaron’s and his sons.

Exodus 29:28 It shall be for Aaron and his sons as a perpetual due from the people of Israel, for it is a contribution. It shall be a contribution from the people of Israel from their peace offerings, their contribution to the LORD.

Exodus 29:29 “The holy garments of Aaron shall be for his sons after him; they shall be anointed in them and ordained in them.

Exodus 29:30 The son who succeeds him as priest, who comes into the tent of meeting to minister in the Holy Place, shall wear them seven days.

Exodus 29:31 “You shall take the ram of ordination and boil its flesh in a holy place.

Exodus 29:32 And Aaron and his sons shall eat the flesh of the ram and the bread that is in the basket in the entrance of the tent of meeting.

Exodus 29:33 They shall eat those things with which atonement was made at their ordination and consecration, but an outsider shall not eat of them, because they are holy.

Exodus 29:34 And if any of the flesh for the ordination or of the bread remain until the morning, then you shall burn the remainder with fire. It shall not be eaten, because it is holy.

Exodus 29:35 “Thus you shall do to Aaron and to his sons, according to all that I have commanded you. Through seven days shall you ordain them,

Exodus 29:36 and every day you shall offer a bull as a sin offering for atonement. Also you shall purify the altar, when you make atonement for it, and shall anoint it to consecrate it.

Exodus 29:37 Seven days you shall make atonement for the altar and consecrate it, and the altar shall be most holy. Whatever touches the altar shall become holy.

Exodus 29:38 “Now this is what you shall offer on the altar: two lambs a year old day by day regularly.

Exodus 29:39 One lamb you shall offer in the morning, and the other lamb you shall offer at twilight.

Exodus 29:40 And with the first lamb a tenth seah of fine flour mingled with a fourth of a hin of beaten oil, and a fourth of a hin of wine for a drink offering.

Exodus 29:41 The other lamb you shall offer at twilight, and shall offer with it a grain offering and its drink offering, as in the morning, for a pleasing aroma, a food offering to the LORD.

Exodus 29:42 It shall be a regular burnt offering throughout your generations at the entrance of the tent of meeting before the LORD, where I will meet with you, to speak to you there.

Exodus 29:43 There I will meet with the people of Israel, and it shall be sanctified by my glory.

Exodus 29:44 I will consecrate the tent of meeting and the altar. Aaron also and his sons I will consecrate to serve me as priests.

Exodus 29:45 I will dwell among the people of Israel and will be their God.

Exodus 29:46 And they shall know that I am the LORD their God, who brought them out of the land of Egypt that I might dwell among them. I am the LORD their God.

Exodus 30:1 “You shall make an altar on which to burn incense; you shall make it of acacia wood.

Exodus 30:2 A cubit shall be its length, and a cubit its breadth. It shall be square, and two cubits shall be its height. Its horns shall be of one piece with it.

Exodus 30:3 You shall overlay it with pure gold, its top and around its sides and its horns. And you shall make a molding of gold around it.

Exodus 30:4 And you shall make two golden rings for it. Under its molding on two opposite sides of it you shall make them, and they shall be holders for poles with which to carry it.

Exodus 30:5 You shall make the poles of acacia wood and overlay them with gold.

Exodus 30:6 And you shall put it in front of the veil that is above the ark of the testimony, in front of the mercy seat that is above the testimony, where I will meet with you.

Exodus 30:7 And Aaron shall burn fragrant incense on it. Every morning when he dresses the lamps he shall burn it,

Exodus 30:8 and when Aaron sets up the lamps at twilight, he shall burn it, a regular incense offering before the LORD throughout your generations.

Exodus 30:9 You shall not offer unauthorized incense on it, or a burnt offering, or a grain offering, and you shall not pour a drink offering on it.

Exodus 30:10 Aaron shall make atonement on its horns once a year. With the blood of the sin offering of atonement he shall make atonement for it once in the year throughout your generations. It is most holy to the LORD.”

Exodus 30:11 The LORD said to Moses,

Exodus 30:12 “When you take the census of the people of Israel, then each shall give a ransom for his life to the LORD when you number them, that there be no plague among them when you number them.

Exodus 30:13 Each one who is numbered in the census shall give this: half a shekel according to the shekel of the sanctuary (the shekel is twenty gerahs), half a shekel as an offering to the LORD.

Exodus 30:14 Everyone who is numbered in the census, from twenty years old and upward, shall give the LORD’s offering.

Exodus 30:15 The rich shall not give more, and the poor shall not give less, than the half shekel, when you give the LORD’s offering to make atonement for your lives.

Exodus 30:16 You shall take the atonement money from the people of Israel and shall give it for the service of the tent of meeting, that it may bring the people of Israel to remembrance before the LORD, so as to make atonement for your lives.”

Exodus 30:17 The LORD said to Moses,

Exodus 30:18 “You shall also make a basin of bronze, with its stand of bronze, for washing. You shall put it between the tent of meeting and the altar, and you shall put water in it,

Exodus 30:19 with which Aaron and his sons shall wash their hands and their feet.

Exodus 30:20 When they go into the tent of meeting, or when they come near the altar to minister, to burn a food offering to the LORD, they shall wash with water, so that they may not die.

Exodus 30:21 They shall wash their hands and their feet, so that they may not die. It shall be a statute forever to them, even to him and to his offspring throughout their generations.”

Exodus 30:22 The LORD said to Moses,

Exodus 30:23 “Take the finest spices: of liquid myrrh 500 shekels, and of sweet-smelling cinnamon half as much, that is, 250, and 250 of aromatic cane,

Exodus 30:24 and 500 of cassia, according to the shekel of the sanctuary, and a hin of olive oil.

Exodus 30:25 And you shall make of these a sacred anointing oil blended as by the perfumer; it shall be a holy anointing oil.

Exodus 30:26 With it you shall anoint the tent of meeting and the ark of the testimony,

Exodus 30:27 and the table and all its utensils, and the lampstand and its utensils, and the altar of incense,

Exodus 30:28 and the altar of burnt offering with all its utensils and the basin and its stand.

Exodus 30:29 You shall consecrate them, that they may be most holy. Whatever touches them will become holy.

Exodus 30:30 You shall anoint Aaron and his sons, and consecrate them, that they may serve me as priests.

Exodus 30:31 And you shall say to the people of Israel, ‘This shall be my holy anointing oil throughout your generations.

Exodus 30:32 It shall not be poured on the body of an ordinary person, and you shall make no other like it in composition. It is holy, and it shall be holy to you.

Exodus 30:33 Whoever compounds any like it or whoever puts any of it on an outsider shall be cut off from his people.’“

Exodus 30:34 The LORD said to Moses, “Take sweet spices, stacte, and onycha, and galbanum, sweet spices with pure frankincense (of each shall there be an equal part), Exodus 30:35 and make an incense blended as by the perfumer, seasoned with salt, pure and holy.

Exodus 30:36 You shall beat some of it very small, and put part of it before the testimony in the tent of meeting where I shall meet with you. It shall be most holy for you.

Exodus 30:37 And the incense that you shall make according to its composition, you shall not make for yourselves. It shall be for you holy to the LORD.

Exodus 30:38 Whoever makes any like it to use as perfume shall be cut off from his people.”

Exodus 31:1 The LORD said to Moses,

Exodus 31:2 “See, I have called by name Bezalel the son of Uri, son of Hur, of the tribe of Judah,

Exodus 31:3 and I have filled him with the Spirit of God, with ability and intelligence, with knowledge and all craftsmanship,

Exodus 31:4 to devise artistic designs, to work in gold, silver, and bronze,

Exodus 31:5 in cutting stones for setting, and in carving wood, to work in every craft.

Exodus 31:6 And behold, I have appointed with him Oholiab, the son of Ahisamach, of the tribe of Dan. And I have given to all able men ability, that they may make all that I have commanded you:

Exodus 31:7 the tent of meeting, and the ark of the testimony, and the mercy seat that is on it, and all the furnishings of the tent,

Exodus 31:8 the table and its utensils, and the pure lampstand with all its utensils, and the altar of incense,

Exodus 31:9 and the altar of burnt offering with all its utensils, and the basin and its stand,

Exodus 31:10 and the finely worked garments, the holy garments for Aaron the priest and the garments of his sons, for their service as priests,

Exodus 31:11 and the anointing oil and the fragrant incense for the Holy Place. According to all that I have commanded you, they shall do.”

Exodus 31:12 And the LORD said to Moses,

Exodus 31:13 “You are to speak to the people of Israel and say, ‘Above all you shall keep my Sabbaths, for this is a sign between me and you throughout your generations, that you may know that I, the LORD, sanctify you.

Exodus 31:14 You shall keep the Sabbath, because it is holy for you. Everyone who profanes it shall be put to death. Whoever does any work on it, that soul shall be cut off from among his people.

Exodus 31:15 Six days shall work be done, but the seventh day is a Sabbath of solemn rest, holy to the LORD. Whoever does any work on the Sabbath day shall be put to death.

Exodus 31:16 Therefore the people of Israel shall keep the Sabbath, observing the Sabbath throughout their generations, as a covenant forever.

Exodus 31:17 It is a sign forever between me and the people of Israel that in six days the LORD made heaven and earth, and on the seventh day he rested and was refreshed.’“

Exodus 31:18 And he gave to Moses, when he had finished speaking with him on Mount Sinai, the two tablets of the testimony, tablets of stone, written with the finger of God.

Exodus 32:1 When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, “Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.”

Exodus 32:2 So Aaron said to them, “Take off the rings of gold that are in the ears of your wives, your sons, and your daughters, and bring them to me.”

Exodus 32:3 So all the people took off the rings of gold that were in their ears and brought them to Aaron.

Exodus 32:4 And he received the gold from their hand and fashioned it with a graving tool and made a golden calf. And they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!”

Exodus 32:5 When Aaron saw this, he built an altar before it. And Aaron made proclamation and said, “Tomorrow shall be a feast to the LORD.”

Exodus 32:6 And they rose up early the next day and offered burnt offerings and brought peace offerings. And the people sat down to eat and drink and rose up to play.

Exodus 32:7 And the LORD said to Moses, “Go down, for your people, whom you brought up out of the land of Egypt, have corrupted themselves.

Exodus 32:8 They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’“

Exodus 32:9 And the LORD said to Moses, “I have seen this people, and behold, it is a stiff-necked people.

Exodus 32:10 Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you.”

Exodus 32:11 But Moses implored the LORD his God and said, “O LORD, why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand?

Exodus 32:12 Why should the Egyptians say, ‘With evil intent did he bring them out, to kill them in the mountains and to consume them from the face of the earth’? Turn from your burning anger and relent from this disaster against your people.

Exodus 32:13 Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, ‘I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they shall inherit it forever.’“

Exodus 32:14 And the LORD relented from the disaster that he had spoken of bringing on his people.

Exodus 32:15 Then Moses turned and went down from the mountain with the two tablets of the testimony in his hand, tablets that were written on both sides; on the front and on the back they were written.

Exodus 32:16 The tablets were the work of God, and the writing was the writing of God, engraved on the tablets.

Exodus 32:17 When Joshua heard the noise of the people as they shouted, he said to Moses, “There is a noise of war in the camp.”

Exodus 32:18 But he said, “It is not the sound of shouting for victory, or the sound of the cry of defeat, but the sound of singing that I hear.”

Exodus 32:19 And as soon as he came near the camp and saw the calf and the dancing, Moses’ anger burned hot, and he threw the tablets out of his hands and broke them at the foot of the mountain.

Exodus 32:20 He took the calf that they had made and burned it with fire and ground it to powder and scattered it on the water and made the people of Israel drink it.

Exodus 32:21 And Moses said to Aaron, “What did this people do to you that you have brought such a great sin upon them?”

Exodus 32:22 And Aaron said, “Let not the anger of my lord burn hot. You know the people, that they are set on evil.

Exodus 32:23 For they said to me, ‘Make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.’

Exodus 32:24 So I said to them, ‘Let any who have gold take it off.’ So they gave it to me, and I threw it into the fire, and out came this calf.”

Exodus 32:25 And when Moses saw that the people had broken loose (for Aaron had let them break loose, to the derision of their enemies), Exodus 32:26 then Moses stood in the gate of the camp and said, “Who is on the LORD’s side? Come to me.” And all the sons of Levi gathered around him.

Exodus 32:27 And he said to them, “Thus says the LORD God of Israel, ‘Put your sword on your side each of you, and go to and fro from gate to gate throughout the camp, and each of you kill his brother and his companion and his neighbor.’“

Exodus 32:28 And the sons of Levi did according to the word of Moses. And that day about three thousand men of the people fell.

Exodus 32:29 And Moses said, “Today you have been ordained for the service of the LORD, each one at the cost of his son and of his brother, so that he might bestow a blessing upon you this day.”

Exodus 32:30 The next day Moses said to the people, “You have sinned a great sin. And now I will go up to the LORD; perhaps I can make atonement for your sin.”

Exodus 32:31 So Moses returned to the LORD and said, “Alas, this people have sinned a great sin. They have made for themselves gods of gold.

Exodus 32:32 But now, if you will forgive their sin- but if not, please blot me out of your book that you have written.”

Exodus 32:33 But the LORD said to Moses, “Whoever has sinned against me, I will blot out of my book.

Exodus 32:34 But now go, lead the people to the place about which I have spoken to you; behold, my angel shall go before you. Nevertheless, in the day when I visit, I will visit their sin upon them.”

Exodus 32:35 Then the LORD sent a plague on the people, because they made the calf, the one that Aaron made.

Exodus 33:1 The LORD said to Moses, “Depart; go up from here, you and the people whom you have brought up out of the land of Egypt, to the land of which I swore to Abraham, Isaac, and Jacob, saying, ‘To your offspring I will give it.’

Exodus 33:2 I will send an angel before you, and I will drive out the Canaanites, the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites.

Exodus 33:3 Go up to a land flowing with milk and honey; but I will not go up among you, lest I consume you on the way, for you are a stiff-necked people.”

Exodus 33:4 When the people heard this disastrous word, they mourned, and no one put on his ornaments.

Exodus 33:5 For the LORD had said to Moses, “Say to the people of Israel, ‘You are a stiff-necked people; if for a single moment I should go up among you, I would consume you. So now take off your ornaments, that I may know what to do with you.’“

Exodus 33:6 Therefore the people of Israel stripped themselves of their ornaments, from Mount Horeb onward.

Exodus 33:7 Now Moses used to take the tent and pitch it outside the camp, far off from the camp, and he called it the tent of meeting. And everyone who sought the LORD would go out to the tent of meeting, which was outside the camp.

Exodus 33:8 Whenever Moses went out to the tent, all the people would rise up, and each would stand at his tent door, and watch Moses until he had gone into the tent.

Exodus 33:9 When Moses entered the tent, the pillar of cloud would descend and stand at the entrance of the tent, and the LORD would speak with Moses.

Exodus 33:10 And when all the people saw the pillar of cloud standing at the entrance of the tent, all the people would rise up and worship, each at his tent door.

Exodus 33:11 Thus the LORD used to speak to Moses face to face, as a man speaks to his friend. When Moses turned again into the camp, his assistant Joshua the son of Nun, a young man, would not depart from the tent.

Exodus 33:12 Moses said to the LORD, "See, you say to me, 'Bring up this people,' but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.'

Exodus 33:13 Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people."

Exodus 33:14 And he said, "My presence will go with you, and I will give you rest."

Exodus 33:15 And he said to him, "If your presence will not go with me, do not bring us up from here.

Exodus 33:16 For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?"

Exodus 33:17 And the LORD said to Moses, "This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name."

Exodus 33:18 Moses said, "Please show me your glory."

Exodus 33:19 And he said, "I will make all my goodness pass before you and will proclaim before you my name 'The LORD.' And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

Exodus 33:20 But,” he said, “you cannot see my face, for man shall not see me and live.”

Exodus 33:21 And the LORD said, “Behold, there is a place by me where you shall stand on the rock,

Exodus 33:22 and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by.

Exodus 33:23 Then I will take away my hand, and you shall see my back, but my face shall not be seen.”

Exodus 34:1 The LORD said to Moses, “Cut for yourself two tablets of stone like the first, and I will write on the tablets the words that were on the first tablets, which you broke.

Exodus 34:2 Be ready by the morning, and come up in the morning to Mount Sinai, and present yourself there to me on the top of the mountain.

Exodus 34:3 No one shall come up with you, and let no one be seen throughout all the mountain. Let no flocks or herds graze opposite that mountain.”

Exodus 34:4 So Moses cut two tablets of stone like the first. And he rose early in the morning and went up on Mount Sinai, as the LORD had commanded him, and took in his hand two tablets of stone.

Exodus 34:5 The LORD descended in the cloud and stood with him there, and proclaimed the name of the LORD.

Exodus 34:6 The LORD passed before him and proclaimed, “The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness,

Exodus 34:7 keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children’s children, to the third and the fourth generation.”

Exodus 34:8 And Moses quickly bowed his head toward the earth and worshiped.

Exodus 34:9 And he said, “If now I have found favor in your sight, O Lord, please let the Lord go in the midst of us, for it is a stiff-necked people, and pardon our iniquity and our sin, and take us for your inheritance.”

Exodus 34:10 And he said, “Behold, I am making a covenant. Before all your people I will do marvels, such as have not been created in all the earth or in any nation. And all the people among whom you are shall see the work of the LORD, for it is an awesome thing that I will do with you.

Exodus 34:11 “Observe what I command you this day. Behold, I will drive out before you the Amorites, the Canaanites, the Hittites, the Perizzites, the Hivites, and the Jebusites.

Exodus 34:12 Take care, lest you make a covenant with the inhabitants of the land to which you go, lest it become a snare in your midst.

Exodus 34:13 You shall tear down their altars and break their pillars and cut down their Asherim

Exodus 34:14 (for you shall worship no other god, for the LORD, whose name is Jealous, is a jealous God),

Exodus 34:15 lest you make a covenant with the inhabitants of the land, and when they whore after their gods and sacrifice to their gods and you are invited, you eat of his sacrifice,

Exodus 34:16 and you take of their daughters for your sons, and their daughters whore after their gods and make your sons whore after their gods.

Exodus 34:17 "You shall not make for yourself any gods of cast metal.

Exodus 34:18 "You shall keep the Feast of Unleavened Bread. Seven days you shall eat unleavened bread, as I commanded you, at the time appointed in the month Abib, for in the month Abib you came out from Egypt.

Exodus 34:19 All that open the womb are mine, all your male livestock, the firstborn of cow and sheep.

Exodus 34:20 The firstborn of a donkey you shall redeem with a lamb, or if you will not redeem it you shall break its neck. All the firstborn of your sons you shall redeem. And none shall appear before me empty-handed.

Exodus 34:21 "Six days you shall work, but on the seventh day you shall rest. In plowing time and in harvest you shall rest.

Exodus 34:22 You shall observe the Feast of Weeks, the firstfruits of wheat harvest, and the Feast of Ingathering at the year's end.

Exodus 34:23 Three times in the year shall all your males appear before the LORD God, the God of Israel.

Exodus 34:24 For I will cast out nations before you and enlarge your borders; no one shall covet your land, when you go up to appear before the LORD your God three times in the year.

Exodus 34:25 "You shall not offer the blood of my sacrifice with anything leavened, or let the sacrifice of the Feast of the Passover remain until the morning.

Exodus 34:26 The best of the firstfruits of your ground you shall bring to the house of the LORD your God. You shall not boil a young goat in its mother's milk."

Exodus 34:27 And the LORD said to Moses, “Write these words, for in accordance with these words I have made a covenant with you and with Israel.”

Exodus 34:28 So he was there with the LORD forty days and forty nights. He neither ate bread nor drank water. And he wrote on the tablets the words of the covenant, the ten commandments.

Exodus 34:29 When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God.

Exodus 34:30 Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him.

Exodus 34:31 But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them.

Exodus 34:32 Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai.

Exodus 34:33 And when Moses had finished speaking with them, he put a veil over his face.

Exodus 34:34 Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded,

Exodus 34:35 the people of Israel would see the face of Moses, that the skin of Moses’ face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

Exodus 35:1 Moses assembled all the congregation of the people of Israel and said to them, “These are the things that the LORD has commanded you to do.

Exodus 35:2 Six days work shall be done, but on the seventh day you shall have a Sabbath of solemn rest, holy to the LORD. Whoever does any work on it shall be put to death.

Exodus 35:3 You shall kindle no fire in all your dwelling places on the Sabbath day.”

Exodus 35:4 Moses said to all the congregation of the people of Israel, “This is the thing that the LORD has commanded.

Exodus 35:5 Take from among you a contribution to the LORD. Whoever is of a generous heart, let him bring the LORD’s contribution: gold, silver, and bronze;

Exodus 35:6 blue and purple and scarlet yarns and fine twined linen; goats’ hair,

Exodus 35:7 tanned rams’ skins, and goatskins; acacia wood, Exodus 35:8 oil for the light, spices for the anointing oil and for the fragrant incense,

Exodus 35:9 and onyx stones and stones for setting, for the ephod and for the breastpiece.

Exodus 35:10 “Let every skillful craftsman among you come and make all that the LORD has commanded:

Exodus 35:11 the tabernacle, its tent and its covering, its hooks and its frames, its bars, its pillars, and its bases;

Exodus 35:12 the ark with its poles, the mercy seat, and the veil of the screen;

Exodus 35:13 the table with its poles and all its utensils, and the bread of the Presence;

Exodus 35:14 the lampstand also for the light, with its utensils and its lamps, and the oil for the light;

Exodus 35:15 and the altar of incense, with its poles, and the anointing oil and the fragrant incense, and the screen for the door, at the door of the tabernacle;

Exodus 35:16 the altar of burnt offering, with its grating of bronze, its poles, and all its utensils, the basin and its stand;

Exodus 35:17 the hangings of the court, its pillars and its bases, and the screen for the gate of the court;

Exodus 35:18 the pegs of the tabernacle and the pegs of the court, and their cords;

Exodus 35:19 the finely worked garments for ministering in the Holy Place, the holy garments for Aaron the priest, and the garments of his sons, for their service as priests.”

Exodus 35:20 Then all the congregation of the people of Israel departed from the presence of Moses.

Exodus 35:21 And they came, everyone whose heart stirred him, and everyone whose spirit moved him, and brought the LORD’s contribution to be used for the tent of meeting, and for all its service, and for the holy garments.

Exodus 35:22 So they came, both men and women. All who were of a willing heart brought brooches and earrings and signet rings and armlets, all sorts of gold objects, every man dedicating an offering of gold to the LORD.

Exodus 35:23 And every one who possessed blue or purple or scarlet yarns or fine linen or goats’ hair or tanned rams’ skins or goatskins brought them.

Exodus 35:24 Everyone who could make a contribution of silver or bronze brought it as the LORD’s contribution. And every one who possessed acacia wood of any use in the work brought it.

Exodus 35:25 And every skillful woman spun with her hands, and they all brought what they had spun in blue and purple and scarlet yarns and fine twined linen.

Exodus 35:26 All the women whose hearts stirred them to use their skill spun the goats' hair.

Exodus 35:27 And the leaders brought onyx stones and stones to be set, for the ephod and for the breastpiece,

Exodus 35:28 and spices and oil for the light, and for the anointing oil, and for the fragrant incense.

Exodus 35:29 All the men and women, the people of Israel, whose heart moved them to bring anything for the work that the LORD had commanded by Moses to be done brought it as a freewill offering to the LORD.

Exodus 35:30 Then Moses said to the people of Israel, "See, the LORD has called by name Bezalel the son of Uri, son of Hur, of the tribe of Judah;

Exodus 35:31 and he has filled him with the Spirit of God, with skill, with intelligence, with knowledge, and with all craftsmanship,

Exodus 35:32 to devise artistic designs, to work in gold and silver and bronze,

Exodus 35:33 in cutting stones for setting, and in carving wood, for work in every skilled craft.

Exodus 35:34 And he has inspired him to teach, both him and Oholiab the son of Ahisamach of the tribe of Dan.

Exodus 35:35 He has filled them with skill to do every sort of work done by an engraver or by a designer or by an embroiderer in blue and purple and scarlet yarns and fine twined linen, or by a weaver- by any sort of workman or skilled designer.

Exodus 36:1 "Bezalel and Oholiab and every craftsman in whom the LORD has put skill and intelligence to know how to do any work in the construction of the sanctuary shall work in accordance with all that the LORD has commanded."

Exodus 36:2 And Moses called Bezalel and Oholiab and every craftsman in whose mind the LORD had put skill, everyone whose heart stirred him up to come to do the work.

Exodus 36:3 And they received from Moses all the contribution that the people of Israel had brought for doing the work on the sanctuary. They still kept bringing him freewill offerings every morning,

Exodus 36:4 so that all the craftsmen who were doing every sort of task on the sanctuary came, each from the task that he was doing,

Exodus 36:5 and said to Moses, "The people bring much more than enough for doing the work that the LORD has commanded us to do."

Exodus 36:6 So Moses gave command, and word was proclaimed throughout the camp, “Let no man or woman do anything more for the contribution for the sanctuary.” So the people were restrained from bringing,

Exodus 36:7 for the material they had was sufficient to do all the work, and more.

Exodus 36:8 And all the craftsmen among the workmen made the tabernacle with ten curtains. They were made of fine twined linen and blue and purple and scarlet yarns, with cherubim skillfully worked.

Exodus 36:9 The length of each curtain was twenty-eight cubits, and the breadth of each curtain four cubits. All the curtains were the same size.

Exodus 36:10 He coupled five curtains to one another, and the other five curtains he coupled to one another.

Exodus 36:11 He made loops of blue on the edge of the outermost curtain of the first set. Likewise he made them on the edge of the outermost curtain of the second set.

Exodus 36:12 He made fifty loops on the one curtain, and he made fifty loops on the edge of the curtain that was in the second set. The loops were opposite one another.

Exodus 36:13 And he made fifty clasps of gold, and coupled the curtains one to the other with clasps. So the tabernacle was a single whole.

Exodus 36:14 He also made curtains of goats’ hair for a tent over the tabernacle. He made eleven curtains.

Exodus 36:15 The length of each curtain was thirty cubits, and the breadth of each curtain four cubits. The eleven curtains were the same size.

Exodus 36:16 He coupled five curtains by themselves, and six curtains by themselves.

Exodus 36:17 And he made fifty loops on the edge of the outermost curtain of the one set, and fifty loops on the edge of the other connecting curtain.

Exodus 36:18 And he made fifty clasps of bronze to couple the tent together that it might be a single whole.

Exodus 36:19 And he made for the tent a covering of tanned rams’ skins and goatskins.

Exodus 36:20 Then he made the upright frames for the tabernacle of acacia wood.

Exodus 36:21 Ten cubits was the length of a frame, and a cubit and a half the breadth of each frame.

Exodus 36:22 Each frame had two tenons for fitting together. He did this for all the frames of the tabernacle.

Exodus 36:23 The frames for the tabernacle he made thus: twenty frames for the south side.

Exodus 36:24 And he made forty bases of silver under the twenty frames, two bases under one frame for its two tenons, and two bases under the next frame for its two tenons.

Exodus 36:25 For the second side of the tabernacle, on the north side, he made twenty frames

Exodus 36:26 and their forty bases of silver, two bases under one frame and two bases under the next frame.

Exodus 36:27 For the rear of the tabernacle westward he made six frames.

Exodus 36:28 He made two frames for corners of the tabernacle in the rear.

Exodus 36:29 And they were separate beneath but joined at the top, at the first ring. He made two of them this way for the two corners.

Exodus 36:30 There were eight frames with their bases of silver: sixteen bases, under every frame two bases.

Exodus 36:31 He made bars of acacia wood, five for the frames of the one side of the tabernacle,

Exodus 36:32 and five bars for the frames of the other side of the tabernacle, and five bars for the frames of the tabernacle at the rear westward.

Exodus 36:33 And he made the middle bar to run from end to end halfway up the frames.

Exodus 36:34 And he overlaid the frames with gold, and made their rings of gold for holders for the bars, and overlaid the bars with gold.

Exodus 36:35 He made the veil of blue and purple and scarlet yarns and fine twined linen; with cherubim skillfully worked into it he made it.

Exodus 36:36 And for it he made four pillars of acacia and overlaid them with gold. Their hooks were of gold, and he cast for them four bases of silver.

Exodus 36:37 He also made a screen for the entrance of the tent, of blue and purple and scarlet yarns and fine twined linen, embroidered with needlework,

Exodus 36:38 and its five pillars with their hooks. He overlaid their capitals, and their fillets were of gold, but their five bases were of bronze.

Exodus 37:1 Bezalel made the ark of acacia wood. Two cubits and a half was its length, a cubit and a half its breadth, and a cubit and a half its height.

Exodus 37:2 And he overlaid it with pure gold inside and outside, and made a molding of gold around it.

Exodus 37:3 And he cast for it four rings of gold for its four feet, two rings on its one side and two rings on its other side.

Exodus 37:4 And he made poles of acacia wood and overlaid them with gold

Exodus 37:5 and put the poles into the rings on the sides of the ark to carry the ark.

Exodus 37:6 And he made a mercy seat of pure gold. Two cubits and a half was its length, and a cubit and a half its breadth.

Exodus 37:7 And he made two cherubim of gold. He made them of hammered work on the two ends of the mercy seat,

Exodus 37:8 one cherub on the one end, and one cherub on the other end. Of one piece with the mercy seat he made the cherubim on its two ends.

Exodus 37:9 The cherubim spread out their wings above, overshadowing the mercy seat with their wings, with their faces one to another; toward the mercy seat were the faces of the cherubim.

Exodus 37:10 He also made the table of acacia wood. Two cubits was its length, a cubit its breadth, and a cubit and a half its height.

Exodus 37:11 And he overlaid it with pure gold, and made a molding of gold around it.

Exodus 37:12 And he made a rim around it a handbreadth wide, and made a molding of gold around the rim.

Exodus 37:13 He cast for it four rings of gold and fastened the rings to the four corners at its four legs.

Exodus 37:14 Close to the frame were the rings, as holders for the poles to carry the table.

Exodus 37:15 He made the poles of acacia wood to carry the table, and overlaid them with gold.

Exodus 37:16 And he made the vessels of pure gold that were to be on the table, its plates and dishes for incense, and its bowls and flagons with which to pour drink offerings.

Exodus 37:17 He also made the lampstand of pure gold. He made the lampstand of hammered work. Its base, its stem, its cups, its calyxes, and its flowers were of one piece with it.

Exodus 37:18 And there were six branches going out of its sides, three branches of the lampstand out of one side of it and three branches of the lampstand out of the other side of it;

Exodus 37:19 three cups made like almond blossoms, each with calyx and flower, on one branch, and three cups made like almond blossoms, each with calyx and flower, on the other branch- so for the six branches going out of the lampstand.

Exodus 37:20 And on the lampstand itself were four cups made like almond blossoms, with their calyxes and flowers,

Exodus 37:21 and a calyx of one piece with it under each pair of the six branches going out of it.

Exodus 37:22 Their calyxes and their branches were of one piece with it. The whole of it was a single piece of hammered work of pure gold.

Exodus 37:23 And he made its seven lamps and its tongs and its trays of pure gold.

Exodus 37:24 He made it and all its utensils out of a talent of pure gold.

Exodus 37:25 He made the altar of incense of acacia wood. Its length was a cubit, and its breadth was a cubit. It was square, and two cubits was its height. Its horns were of one piece with it.

Exodus 37:26 He overlaid it with pure gold, its top and around its sides and its horns. And he made a molding of gold around it,

Exodus 37:27 and made two rings of gold on it under its molding, on two opposite sides of it, as holders for the poles with which to carry it.

Exodus 37:28 And he made the poles of acacia wood and overlaid them with gold.

Exodus 37:29 He made the holy anointing oil also, and the pure fragrant incense, blended as by the perfumer.

Exodus 38:1 He made the altar of burnt offering of acacia wood. Five cubits was its length, and five cubits its breadth. It was square, and three cubits was its height.

Exodus 38:2 He made horns for it on its four corners. Its horns were of one piece with it, and he overlaid it with bronze.

Exodus 38:3 And he made all the utensils of the altar, the pots, the shovels, the basins, the forks, and the fire pans. He made all its utensils of bronze.

Exodus 38:4 And he made for the altar a grating, a network of bronze, under its ledge, extending halfway down.

Exodus 38:5 He cast four rings on the four corners of the bronze grating as holders for the poles.

Exodus 38:6 He made the poles of acacia wood and overlaid them with bronze.

Exodus 38:7 And he put the poles through the rings on the sides of the altar to carry it with them. He made it hollow, with boards.

Exodus 38:8 He made the basin of bronze and its stand of bronze, from the mirrors of the ministering women who ministered in the entrance of the tent of meeting.

Exodus 38:9 And he made the court. For the south side the hangings of the court were of fine twined linen, a hundred cubits;

Exodus 38:10 their twenty pillars and their twenty bases were of bronze, but the hooks of the pillars and their fillets were of silver.

Exodus 38:11 And for the north side there were hangings of a hundred cubits, their twenty pillars, their twenty bases were of bronze, but the hooks of the pillars and their fillets were of silver.

Exodus 38:12 And for the west side were hangings of fifty cubits, their ten pillars, and their ten bases; the hooks of the pillars and their fillets were of silver.

Exodus 38:13 And for the front to the east, fifty cubits.

Exodus 38:14 The hangings for one side of the gate were fifteen cubits, with their three pillars and three bases.

Exodus 38:15 And so for the other side. On both sides of the gate of the court were hangings of fifteen cubits, with their three pillars and their three bases.

Exodus 38:16 All the hangings around the court were of fine twined linen.

Exodus 38:17 And the bases for the pillars were of bronze, but the hooks of the pillars and their fillets were of silver. The overlaying of their capitals was also of silver, and all the pillars of the court were filleted with silver.

Exodus 38:18 And the screen for the gate of the court was embroidered with needlework in blue and purple and scarlet yarns and fine twined linen. It was twenty cubits long and five cubits high in its breadth, corresponding to the hangings of the court.

Exodus 38:19 And their pillars were four in number. Their four bases were of bronze, their hooks of silver, and the overlaying of their capitals and their fillets of silver.

Exodus 38:20 And all the pegs for the tabernacle and for the court all around were of bronze.

Exodus 38:21 These are the records of the tabernacle, the tabernacle of the testimony, as they were recorded at the commandment of Moses, the responsibility of the Levites under the direction of Ithamar the son of Aaron the priest.

Exodus 38:22 Bezalel the son of Uri, son of Hur, of the tribe of Judah, made all that the LORD commanded Moses;

Exodus 38:23 and with him was Oholiab the son of Ahisamach, of the tribe of Dan, an engraver and designer and embroiderer in blue and purple and scarlet yarns and fine twined linen.

Exodus 38:24 All the gold that was used for the work, in all the construction of the sanctuary, the gold from the offering, was twenty-nine talents and 730 shekels, by the shekel of the sanctuary.

Exodus 38:25 The silver from those of the congregation who were recorded was a hundred talents and 1,775 shekels, by the shekel of the sanctuary:

Exodus 38:26 a beka a head (that is, half a shekel, by the shekel of the sanctuary), for everyone who was listed in the records, from twenty years old and upward, for 603,550 men.

Exodus 38:27 The hundred talents of silver were for casting the bases of the sanctuary and the bases of the veil; a hundred bases for the hundred talents, a talent a base.

Exodus 38:28 And of the 1,775 shekels he made hooks for the pillars and overlaid their capitals and made fillets for them.

Exodus 38:29 The bronze that was offered was seventy talents and 2,400 shekels;

Exodus 38:30 with it he made the bases for the entrance of the tent of meeting, the bronze altar and the bronze grating for it and all the utensils of the altar,

Exodus 38:31 the bases around the court, and the bases of the gate of the court, all the pegs of the tabernacle, and all the pegs around the court.

Exodus 39:1 From the blue and purple and scarlet yarns they made finely woven garments, for ministering in the Holy Place. They made the holy garments for Aaron, as the LORD had commanded Moses.

Exodus 39:2 He made the ephod of gold, blue and purple and scarlet yarns, and fine twined linen.

Exodus 39:3 And they hammered out gold leaf, and he cut it into threads to work into the blue and purple and the scarlet yarns, and into the fine twined linen, in skilled design.

Exodus 39:4 They made for the ephod attaching shoulder pieces, joined to it at its two edges.

Exodus 39:5 And the skillfully woven band on it was of one piece with it and made like it, of gold, blue and purple and scarlet yarns, and fine twined linen, as the LORD had commanded Moses.

Exodus 39:6 They made the onyx stones, enclosed in settings of gold filigree, and engraved like the engravings of a signet, according to the names of the sons of Israel.

Exodus 39:7 And he set them on the shoulder pieces of the ephod to be stones of remembrance for the sons of Israel, as the LORD had commanded Moses.

Exodus 39:8 He made the breastpiece, in skilled work, in the style of the ephod, of gold, blue and purple and scarlet yarns, and fine twined linen.

Exodus 39:9 It was square. They made the breastpiece doubled, a span its length and a span its breadth when doubled.

Exodus 39:10 And they set in it four rows of stones. A row of sardius, topaz, and carbuncle was the first row;

Exodus 39:11 and the second row, an emerald, a sapphire, and a diamond;

Exodus 39:12 and the third row, a jacinth, an agate, and an amethyst;

Exodus 39:13 and the fourth row, a beryl, an onyx, and a jasper. They were enclosed in settings of gold filigree.

Exodus 39:14 There were twelve stones with their names according to the names of the sons of Israel. They were like signets, each engraved with its name, for the twelve tribes.

Exodus 39:15 And they made on the breastpiece twisted chains like cords, of pure gold.

Exodus 39:16 And they made two settings of gold filigree and two gold rings, and put the two rings on the two edges of the breastpiece.

Exodus 39:17 And they put the two cords of gold in the two rings at the edges of the breastpiece.

Exodus 39:18 They attached the two ends of the two cords to the two settings of filigree. Thus they attached it in front to the shoulder pieces of the ephod.

Exodus 39:19 Then they made two rings of gold, and put them at the two ends of the breastpiece, on its inside edge next to the ephod.

Exodus 39:20 And they made two rings of gold, and attached them in front to the lower part of the two shoulder pieces of the ephod, at its seam above the skillfully woven band of the ephod.

Exodus 39:21 And they bound the breastpiece by its rings to the rings of the ephod with a lace of blue, so that it should lie on the skillfully woven band of the ephod, and that the breastpiece should not come loose from the ephod, as the LORD had commanded Moses.

Exodus 39:22 He also made the robe of the ephod woven all of blue,

Exodus 39:23 and the opening of the robe in it was like the opening in a garment, with a binding around the opening, so that it might not tear.

Exodus 39:24 On the hem of the robe they made pomegranates of blue and purple and scarlet yarns and fine twined linen.

Exodus 39:25 They also made bells of pure gold, and put the bells between the pomegranates all around the hem of the robe, between the pomegranates-

Exodus 39:26 a bell and a pomegranate, a bell and a pomegranate around the hem of the robe for ministering, as the LORD had commanded Moses.

Exodus 39:27 They also made the coats, woven of fine linen, for Aaron and his sons,

Exodus 39:28 and the turban of fine linen, and the caps of fine linen, and the linen undergarments of fine twined linen,

Exodus 39:29 and the sash of fine twined linen and of blue and purple and scarlet yarns, embroidered with needlework, as the LORD had commanded Moses.

Exodus 39:30 They made the plate of the holy crown of pure gold, and wrote on it an inscription, like the engraving of a signet, “Holy to the LORD.”

Exodus 39:31 And they tied to it a cord of blue to fasten it on the turban above, as the LORD had commanded Moses.

Exodus 39:32 Thus all the work of the tabernacle of the tent of meeting was finished, and the people of Israel did according to all that the LORD had commanded Moses; so they did.

Exodus 39:33 Then they brought the tabernacle to Moses, the tent and all its utensils, its hooks, its frames, its bars, its pillars, and its bases;

Exodus 39:34 the covering of tanned rams’ skins and goatskins, and the veil of the screen;

Exodus 39:35 the ark of the testimony with its poles and the mercy seat;

Exodus 39:36 the table with all its utensils, and the bread of the Presence;

Exodus 39:37 the lampstand of pure gold and its lamps with the lamps set and all its utensils, and the oil for the light;

Exodus 39:38 the golden altar, the anointing oil and the fragrant incense, and the screen for the entrance of the tent;

Exodus 39:39 the bronze altar, and its grating of bronze, its poles, and all its utensils; the basin and its stand;

Exodus 39:40 the hangings of the court, its pillars, and its bases, and the screen for the gate of the court, its cords, and its pegs; and all the utensils for the service of the tabernacle, for the tent of meeting;

Exodus 39:41 the finely worked garments for ministering in the Holy Place, the holy garments for Aaron the priest, and the garments of his sons for their service as priests.

Exodus 39:42 According to all that the LORD had commanded Moses, so the people of Israel had done all the work.

Exodus 39:43 And Moses saw all the work, and behold, they had done it; as the LORD had commanded, so had they done it. Then Moses blessed them.

Exodus 40:1 The LORD spoke to Moses, saying,

Exodus 40:2 "On the first day of the first month you shall erect the tabernacle of the tent of meeting.

Exodus 40:3 And you shall put in it the ark of the testimony, and you shall screen the ark with the veil.

Exodus 40:4 And you shall bring in the table and arrange it, and you shall bring in the lampstand and set up its lamps.

Exodus 40:5 And you shall put the golden altar for incense before the ark of the testimony, and set up the screen for the door of the tabernacle.

Exodus 40:6 You shall set the altar of burnt offering before the door of the tabernacle of the tent of meeting,

Exodus 40:7 and place the basin between the tent of meeting and the altar, and put water in it.

Exodus 40:8 And you shall set up the court all around, and hang up the screen for the gate of the court.

Exodus 40:9 "Then you shall take the anointing oil and anoint the tabernacle and all that is in it, and consecrate it and all its furniture, so that it may become holy.

Exodus 40:10 You shall also anoint the altar of burnt offering and all its utensils, and consecrate the altar, so that the altar may become most holy.

Exodus 40:11 You shall also anoint the basin and its stand, and consecrate it.

Exodus 40:12 Then you shall bring Aaron and his sons to the entrance of the tent of meeting and shall wash them with water

Exodus 40:13 and put on Aaron the holy garments. And you shall anoint him and consecrate him, that he may serve me as priest.

Exodus 40:14 You shall bring his sons also and put coats on them,

Exodus 40:15 and anoint them, as you anointed their father, that they may serve me as priests. And their anointing shall admit them to a perpetual priesthood throughout their generations."

Exodus 40:16 This Moses did; according to all that the LORD commanded him, so he did.

Exodus 40:17 In the first month in the second year, on the first day of the month, the tabernacle was erected.

Exodus 40:18 Moses erected the tabernacle. He laid its bases, and set up its frames, and put in its poles, and raised up its pillars.

Exodus 40:19 And he spread the tent over the tabernacle and put the covering of the tent over it, as the LORD had commanded Moses.

Exodus 40:20 He took the testimony and put it into the ark, and put the poles on the ark and set the mercy seat above on the ark.

Exodus 40:21 And he brought the ark into the tabernacle and set up the veil of the screen, and screened the ark of the testimony, as the LORD had commanded Moses.

Exodus 40:22 He put the table in the tent of meeting, on the north side of the tabernacle, outside the veil,

Exodus 40:23 and arranged the bread on it before the LORD, as the LORD had commanded Moses.

Exodus 40:24 He put the lampstand in the tent of meeting, opposite the table on the south side of the tabernacle,

Exodus 40:25 and set up the lamps before the LORD, as the LORD had commanded Moses.

Exodus 40:26 He put the golden altar in the tent of meeting before the veil,

Exodus 40:27 and burned fragrant incense on it, as the LORD had commanded Moses.

Exodus 40:28 He put in place the screen for the door of the tabernacle.

Exodus 40:29 And he set the altar of burnt offering at the entrance of the tabernacle of the tent of meeting, and offered on it the burnt offering and the grain offering, as the LORD had commanded Moses.

Exodus 40:30 He set the basin between the tent of meeting and the altar, and put water in it for washing,

Exodus 40:31 with which Moses and Aaron and his sons washed their hands and their feet.

Exodus 40:32 When they went into the tent of meeting, and when they approached the altar, they washed, as the LORD commanded Moses.

Exodus 40:33 And he erected the court around the tabernacle and the altar, and set up the screen of the gate of the court. So Moses finished the work.

Exodus 40:34 Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle.

Exodus 40:35 And Moses was not able to enter the tent of meeting because the cloud settled on it, and the glory of the LORD filled the tabernacle.

Exodus 40:36 Throughout all their journeys, whenever the cloud was taken up from over the tabernacle, the people of Israel would set out.

Exodus 40:37 But if the cloud was not taken up, then they did not set out till the day that it was taken up.

Exodus 40:38 For the cloud of the LORD was on the tabernacle by day, and fire was in it by night, in the sight of all the house of Israel throughout all their journeys.

Leviticus

1:1 The LORD called Moses and spoke to him from the tent of meeting, saying,

Leviticus 1:2 “Speak to the people of Israel and say to them, When any one of you brings an offering to the LORD, you shall bring your offering of livestock from the herd or from the flock.

Leviticus 1:3 “If his offering is a burnt offering from the herd, he shall offer a male without blemish. He shall bring it to the entrance of the tent of meeting, that he may be accepted before the LORD.

Leviticus 1:4 He shall lay his hand on the head of the burnt offering, and it shall be accepted for him to make atonement for him.

Leviticus 1:5 Then he shall kill the bull before the LORD, and Aaron’s sons the priests shall bring the blood and throw the blood against the sides of the altar that is at the entrance of the tent of meeting.

Leviticus 1:6 Then he shall flay the burnt offering and cut it into pieces,

Leviticus 1:7 and the sons of Aaron the priest shall put fire on the altar and arrange wood on the fire.

Leviticus 1:8 And Aaron’s sons the priests shall arrange the pieces, the head, and the fat, on the wood that is on the fire on the altar;

Leviticus 1:9 but its entrails and its legs he shall wash with water. And the priest shall burn all of it on the altar, as a burnt offering, a food offering with a pleasing aroma to the LORD.

Leviticus 1:10 “If his gift for a burnt offering is from the flock, from the sheep or goats, he shall bring a male without blemish,

Leviticus 1:11 and he shall kill it on the north side of the altar before the LORD, and Aaron’s sons the priests shall throw its blood against the sides of the altar.

Leviticus 1:12 And he shall cut it into pieces, with its head and its fat, and the priest shall arrange them on the wood that is on the fire on the altar, Leviticus 1:13 but the entrails and the legs he shall wash with water. And the priest shall offer all of it and burn it on the altar; it is a burnt offering, a food offering with a pleasing aroma to the LORD.

Leviticus 1:14 “If his offering to the LORD is a burnt offering of birds, then he shall bring his offering of turtledoves or pigeons.

Leviticus 1:15 And the priest shall bring it to the altar and wring off its head and burn it on the altar. Its blood shall be drained out on the side of the altar.

Leviticus 1:16 He shall remove its crop with its contents and cast it beside the altar on the east side, in the place for ashes.

Leviticus 1:17 He shall tear it open by its wings, but shall not sever it completely. And the priest shall burn it on the altar, on the wood that is on the fire. It is a burnt offering, a food offering with a pleasing aroma to the LORD.

Leviticus 2:1 “When anyone brings a grain offering as an offering to the LORD, his offering shall be of fine flour. He shall pour oil on it and put frankincense on it

Leviticus 2:2 and bring it to Aaron’s sons the priests. And he shall take from it a handful of the fine flour and oil, with all of its frankincense, and the priest shall burn this as its memorial portion on the altar, a food offering with a pleasing aroma to the LORD.

Leviticus 2:3 But the rest of the grain offering shall be for Aaron and his sons; it is a most holy part of the LORD’s food offerings.

Leviticus 2:4 “When you bring a grain offering baked in the oven as an offering, it shall be unleavened loaves of fine flour mixed with oil or unleavened wafers smeared with oil.

Leviticus 2:5 And if your offering is a grain offering baked on a griddle, it shall be of fine flour unleavened, mixed with oil.

Leviticus 2:6 You shall break it in pieces and pour oil on it; it is a grain offering.

Leviticus 2:7 And if your offering is a grain offering cooked in a pan, it shall be made of fine flour with oil.

Leviticus 2:8 And you shall bring the grain offering that is made of these things to the LORD, and when it is presented to the priest, he shall bring it to the altar.

Leviticus 2:9 And the priest shall take from the grain offering its memorial portion and burn this on the altar, a food offering with a pleasing aroma to the LORD.

Leviticus 2:10 But the rest of the grain offering shall be for Aaron and his sons; it is a most holy part of the LORD’s food offerings.

Leviticus 2:11 “No grain offering that you bring to the LORD shall be made with leaven, for you shall burn no leaven nor any honey as a food offering to the LORD.

Leviticus 2:12 As an offering of firstfruits you may bring them to the LORD, but they shall not be offered on the altar for a pleasing aroma.

Leviticus 2:13 You shall season all your grain offerings with salt. You shall not let the salt of the covenant with your God be missing from your grain offering; with all your offerings you shall offer salt.

Leviticus 2:14 “If you offer a grain offering of firstfruits to the LORD, you shall offer for the grain offering of your firstfruits fresh ears, roasted with fire, crushed new grain.

Leviticus 2:15 And you shall put oil on it and lay frankincense on it; it is a grain offering.

Leviticus 2:16 And the priest shall burn as its memorial portion some of the crushed grain and some of the oil with all of its frankincense; it is a food offering to the LORD.

Leviticus 3:1 “If his offering is a sacrifice of peace offering, if he offers an animal from the herd, male or female, he shall offer it without blemish before the LORD.

Leviticus 3:2 And he shall lay his hand on the head of his offering and kill it at the entrance of the tent of meeting, and Aaron’s sons the priests shall throw the blood against the sides of the altar.

Leviticus 3:3 And from the sacrifice of the peace offering, as a food offering to the LORD, he shall offer the fat covering the entrails and all the fat that is on the entrails,

Leviticus 3:4 and the two kidneys with the fat that is on them at the loins, and the long lobe of the liver that he shall remove with the kidneys.

Leviticus 3:5 Then Aaron’s sons shall burn it on the altar on top of the burnt offering, which is on the wood on the fire; it is a food offering with a pleasing aroma to the LORD.

Leviticus 3:6 “If his offering for a sacrifice of peace offering to the LORD is an animal from the flock, male or female, he shall offer it without blemish.

Leviticus 3:7 If he offers a lamb for his offering, then he shall offer it before the LORD,

Leviticus 3:8 lay his hand on the head of his offering, and kill it in front of the tent of meeting; and Aaron’s sons shall throw its blood against the sides of the altar.

Leviticus 3:9 Then from the sacrifice of the peace offering he shall offer as a food offering to the LORD its fat; he shall remove the whole fat tail, cut off close to the backbone, and the fat that covers the entrails and all the fat that is on the entrails

Leviticus 3:10 and the two kidneys with the fat that is on them at the loins and the long lobe of the liver that he shall remove with the kidneys.

Leviticus 3:11 And the priest shall burn it on the altar as a food offering to the LORD.

Leviticus 3:12 “If his offering is a goat, then he shall offer it before the LORD

Leviticus 3:13 and lay his hand on its head and kill it in front of the tent of meeting, and the sons of Aaron shall throw its blood against the sides of the altar.

Leviticus 3:14 Then he shall offer from it, as his offering for a food offering to the LORD, the fat covering the entrails and all the fat that is on the entrails

Leviticus 3:15 and the two kidneys with the fat that is on them at the loins and the long lobe of the liver that he shall remove with the kidneys.

Leviticus 3:16 And the priest shall burn them on the altar as a food offering with a pleasing aroma. All fat is the LORD’s.

Leviticus 3:17 It shall be a statute forever throughout your generations, in all your dwelling places, that you eat neither fat nor blood.”

Leviticus 4:1 And the LORD spoke to Moses, saying,

Leviticus 4:2 “Speak to the people of Israel, saying, If anyone sins unintentionally in any of the LORD’s commandments about things not to be done, and does any one of them,

Leviticus 4:3 if it is the anointed priest who sins, thus bringing guilt on the people, then he shall offer for the sin that he has committed a bull from the herd without blemish to the LORD for a sin offering.

Leviticus 4:4 He shall bring the bull to the entrance of the tent of meeting before the LORD and lay his hand on the head of the bull and kill the bull before the LORD.

Leviticus 4:5 And the anointed priest shall take some of the blood of the bull and bring it into the tent of meeting,

Leviticus 4:6 and the priest shall dip his finger in the blood and sprinkle part of the blood seven times before the LORD in front of the veil of the sanctuary.

Leviticus 4:7 And the priest shall put some of the blood on the horns of the altar of fragrant incense before the LORD that is in the tent of meeting, and all the rest of the blood of the bull he shall pour out at the base of the altar of burnt offering that is at the entrance of the tent of meeting.

Leviticus 4:8 And all the fat of the bull of the sin offering he shall remove from it, the fat that covers the entrails and all the fat that is on the entrails

Leviticus 4:9 and the two kidneys with the fat that is on them at the loins and the long lobe of the liver that he shall remove with the kidneys

Leviticus 4:10 (just as these are taken from the ox of the sacrifice of the peace offerings); and the priest shall burn them on the altar of burnt offering.

Leviticus 4:11 But the skin of the bull and all its flesh, with its head, its legs, its entrails, and its dung-

Leviticus 4:12 all the rest of the bull- he shall carry outside the camp to a clean place, to the ash heap, and shall burn it up on a fire of wood. On the ash heap it shall be burned up.

Leviticus 4:13 “If the whole congregation of Israel sins unintentionally and the thing is hidden from the eyes of the assembly, and they do any one of the things that by the LORD’s commandments ought not to be done, and they realize their guilt,

Leviticus 4:14 when the sin which they have committed becomes known, the assembly shall offer a bull from the herd for a sin offering and bring it in front of the tent of meeting.

Leviticus 4:15 And the elders of the congregation shall lay their hands on the head of the bull before the LORD, and the bull shall be killed before the LORD.

Leviticus 4:16 Then the anointed priest shall bring some of the blood of the bull into the tent of meeting,

Leviticus 4:17 and the priest shall dip his finger in the blood and sprinkle it seven times before the LORD in front of the veil.

Leviticus 4:18 And he shall put some of the blood on the horns of the altar that is in the tent of meeting before the LORD, and the rest of the blood he shall pour out at the base of the altar of burnt offering that is at the entrance of the tent of meeting.

Leviticus 4:19 And all its fat he shall take from it and burn on the altar.

Leviticus 4:20 Thus shall he do with the bull. As he did with the bull of the sin offering, so shall he do with this. And the priest shall make atonement for them, and they shall be forgiven.

Leviticus 4:21 And he shall carry the bull outside the camp and burn it up as he burned the first bull; it is the sin offering for the assembly.

Leviticus 4:22 “When a leader sins, doing unintentionally any one of all the things that by the commandments of the LORD his God ought not to be done, and realizes his guilt, Leviticus 4:23 or the sin which he has committed is made known to him, he shall bring as his offering a goat, a male without blemish,

Leviticus 4:24 and shall lay his hand on the head of the goat and kill it in the place where they kill the burnt offering before the LORD; it is a sin offering.

Leviticus 4:25 Then the priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering and pour out the rest of its blood at the base of the altar of burnt offering.

Leviticus 4:26 And all its fat he shall burn on the altar, like the fat of the sacrifice of peace offerings. So the priest shall make atonement for him for his sin, and he shall be forgiven.

Leviticus 4:27 “If anyone of the common people sins unintentionally in doing any one of the things that by the LORD’s commandments ought not to be done, and realizes his guilt,

Leviticus 4:28 or the sin which he has committed is made known to him, he shall bring for his offering a goat, a female without blemish, for his sin which he has committed.

Leviticus 4:29 And he shall lay his hand on the head of the sin offering and kill the sin offering in the place of burnt offering.

Leviticus 4:30 And the priest shall take some of its blood with his finger and put it on the horns of the altar of burnt offering and pour out all the rest of its blood at the base of the altar.

Leviticus 4:31 And all its fat he shall remove, as the fat is removed from the peace offerings, and the priest shall burn it on the altar for a pleasing aroma to the LORD. And the priest shall make atonement for him, and he shall be forgiven.

Leviticus 4:32 “If he brings a lamb as his offering for a sin offering, he shall bring a female without blemish

Leviticus 4:33 and lay his hand on the head of the sin offering and kill it for a sin offering in the place where they kill the burnt offering.

Leviticus 4:34 Then the priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering and pour out all the rest of its blood at the base of the altar.

Leviticus 4:35 And all its fat he shall remove as the fat of the lamb is removed from the sacrifice of peace offerings, and the priest shall burn it on the altar, on top of the LORD’s food offerings. And the priest shall make atonement for him for the sin which he has committed, and he shall be forgiven.

Leviticus 5:1 “If anyone sins in that he hears a public adjuration to testify, and though he is a witness, whether he has seen or come to know the matter, yet does not speak, he shall bear his iniquity;

Leviticus 5:2 or if anyone touches an unclean thing, whether a carcass of an unclean wild animal or a carcass of unclean livestock or a carcass of unclean swarming things, and it is hidden from him and he has become unclean, and he realizes his guilt;

Leviticus 5:3 or if he touches human uncleanness, of whatever sort the uncleanness may be with which one becomes unclean, and it is hidden from him, when he comes to know it, and realizes his guilt;

Leviticus 5:4 or if anyone utters with his lips a rash oath to do evil or to do good, any sort of rash oath that people swear, and it is hidden from him, when he comes to know it, and he realizes his guilt in any of these;

Leviticus 5:5 when he realizes his guilt in any of these and confesses the sin he has committed,

Leviticus 5:6 he shall bring to the LORD as his compensation for the sin that he has committed, a female from the flock, a lamb or a goat, for a sin offering. And the priest shall make atonement for him for his sin.

Leviticus 5:7 “But if he cannot afford a lamb, then he shall bring to the LORD as his compensation for the sin that he has committed two turtledoves or two pigeons, one for a sin offering and the other for a burnt offering.

Leviticus 5:8 He shall bring them to the priest, who shall offer first the one for the sin offering. He shall wring its head from its neck but shall not sever it completely,

Leviticus 5:9 and he shall sprinkle some of the blood of the sin offering on the side of the altar, while the rest of the blood shall be drained out at the base of the altar; it is a sin offering.

Leviticus 5:10 Then he shall offer the second for a burnt offering according to the rule. And the priest shall make atonement for him for the sin that he has committed, and he shall be forgiven.

Leviticus 5:11 “But if he cannot afford two turtledoves or two pigeons, then he shall bring as his offering for the sin that he has committed a tenth of an ephah of fine flour for a sin offering. He shall put no oil on it and shall put no frankincense on it, for it is a sin offering.

Leviticus 5:12 And he shall bring it to the priest, and the priest shall take a handful of it as its memorial portion and burn this on the altar, on the LORD’s food offerings; it is a sin offering.

Leviticus 5:13 Thus the priest shall make atonement for him for the sin which he has committed in any one of these things, and he shall be forgiven. And the remainder shall be for the priest, as in the grain offering.”

Leviticus 5:14 The LORD spoke to Moses, saying,

Leviticus 5:15 “If anyone commits a breach of faith and sins unintentionally in any of the holy things of the LORD, he shall bring to the LORD as his compensation, a ram without blemish out of the flock, valued in silver shekels, according to the shekel of the sanctuary, for a guilt offering.

Leviticus 5:16 He shall also make restitution for what he has done amiss in the holy thing and shall add a fifth to it and give it to the priest. And the priest shall make atonement for him with the ram of the guilt offering, and he shall be forgiven.

Leviticus 5:17 “If anyone sins, doing any of the things that by the LORD’s commandments ought not to be done, though he did not know it, then realizes his guilt, he shall bear his iniquity.

Leviticus 5:18 He shall bring to the priest a ram without blemish out of the flock, or its equivalent for a guilt offering, and the priest shall make atonement for him for the mistake that he made unintentionally, and he shall be forgiven.

Leviticus 5:19 It is a guilt offering; he has indeed incurred guilt before the LORD.”

Leviticus 6:1 The LORD spoke to Moses, saying,

Leviticus 6:2 “If anyone sins and commits a breach of faith against the LORD by deceiving his neighbor in a matter of deposit or security, or through robbery, or if he has oppressed his neighbor

Leviticus 6:3 or has found something lost and lied about it, swearing falsely- in any of all the things that people do and sin thereby-

Leviticus 6:4 if he has sinned and has realized his guilt and will restore what he took by robbery or what he got by oppression or the deposit that was committed to him or the lost thing that he found

Leviticus 6:5 or anything about which he has sworn falsely, he shall restore it in full and shall add a fifth to it, and give it to him to whom it belongs on the day he realizes his guilt.

Leviticus 6:6 And he shall bring to the priest as his compensation to the LORD a ram without blemish out of the flock, or its equivalent for a guilt offering.

Leviticus 6:7 And the priest shall make atonement for him before the LORD, and he shall be forgiven for any of the things that one may do and thereby become guilty.”

Leviticus 6:8 The LORD spoke to Moses, saying,

Leviticus 6:9 “Command Aaron and his sons, saying, This is the law of the burnt offering. The burnt offering shall be on the hearth on the altar all night until the morning, and the fire of the altar shall be kept burning on it.

Leviticus 6:10 And the priest shall put on his linen garment and put his linen undergarment on his body, and he shall take up the ashes to which the fire has reduced the burnt offering on the altar and put them beside the altar.

Leviticus 6:11 Then he shall take off his garments and put on other garments and carry the ashes outside the camp to a clean place.

Leviticus 6:12 The fire on the altar shall be kept burning on it; it shall not go out. The priest shall burn wood on it every morning, and he shall arrange the burnt offering on it and shall burn on it the fat of the peace offerings.

Leviticus 6:13 Fire shall be kept burning on the altar continually; it shall not go out.

Leviticus 6:14 “And this is the law of the grain offering. The sons of Aaron shall offer it before the LORD in front of the altar.

Leviticus 6:15 And one shall take from it a handful of the fine flour of the grain offering and its oil and all the frankincense that is on the grain offering and burn this as its memorial portion on the altar, a pleasing aroma to the LORD.

Leviticus 6:16 And the rest of it Aaron and his sons shall eat. It shall be eaten unleavened in a holy place. In the court of the tent of meeting they shall eat it.

Leviticus 6:17 It shall not be baked with leaven. I have given it as their portion of my food offerings. It is a thing most holy, like the sin offering and the guilt offering.

Leviticus 6:18 Every male among the children of Aaron may eat of it, as decreed forever throughout your generations, from the LORD’s food offerings. Whatever touches them shall become holy.”

Leviticus 6:19 The LORD spoke to Moses, saying,

Leviticus 6:20 “This is the offering that Aaron and his sons shall offer to the LORD on the day when he is anointed: a tenth of an ephah of fine flour as a regular grain offering, half of it in the morning and half in the evening.

Leviticus 6:21 It shall be made with oil on a griddle. You shall bring it well mixed, in baked pieces like a grain offering, and offer it for a pleasing aroma to the LORD.

Leviticus 6:22 The priest from among Aaron’s sons, who is anointed to succeed him, shall offer it to the LORD as decreed forever. The whole of it shall be burned.

Leviticus 6:23 Every grain offering of a priest shall be wholly burned. It shall not be eaten.”

Leviticus 6:24 The LORD spoke to Moses, saying,

Leviticus 6:25 “Speak to Aaron and his sons, saying, This is the law of the sin offering. In the place where the burnt offering is killed shall the sin offering be killed before the LORD; it is most holy.

Leviticus 6:26 The priest who offers it for sin shall eat it. In a holy place it shall be eaten, in the court of the tent of meeting.

Leviticus 6:27 Whatever touches its flesh shall be holy, and when any of its blood is splashed on a garment, you shall wash that on which it was splashed in a holy place.

Leviticus 6:28 And the earthenware vessel in which it is boiled shall be broken. But if it is boiled in a bronze vessel, that shall be scoured and rinsed in water.

Leviticus 6:29 Every male among the priests may eat of it; it is most holy.

Leviticus 6:30 But no sin offering shall be eaten from which any blood is brought into the tent of meeting to make atonement in the Holy Place; it shall be burned up with fire.

Leviticus 7:1 “This is the law of the guilt offering. It is most holy.

Leviticus 7:2 In the place where they kill the burnt offering they shall kill the guilt offering, and its blood shall be thrown against the sides of the altar.

Leviticus 7:3 And all its fat shall be offered, the fat tail, the fat that covers the entrails,

Leviticus 7:4 the two kidneys with the fat that is on them at the loins, and the long lobe of the liver that he shall remove with the kidneys.

Leviticus 7:5 The priest shall burn them on the altar as a food offering to the LORD; it is a guilt offering.

Leviticus 7:6 Every male among the priests may eat of it. It shall be eaten in a holy place. It is most holy.

Leviticus 7:7 The guilt offering is just like the sin offering; there is one law for them. The priest who makes atonement with it shall have it.

Leviticus 7:8 And the priest who offers any man’s burnt offering shall have for himself the skin of the burnt offering that he has offered.

Leviticus 7:9 And every grain offering baked in the oven and all that is prepared on a pan or a griddle shall belong to the priest who offers it.

Leviticus 7:10 And every grain offering, mixed with oil or dry, shall be shared equally among all the sons of Aaron.

Leviticus 7:11 “And this is the law of the sacrifice of peace offerings that one may offer to the LORD.

Leviticus 7:12 If he offers it for a thanksgiving, then he shall offer with the thanksgiving sacrifice unleavened loaves mixed with oil, unleavened wafers smeared with oil, and loaves of fine flour well mixed with oil.

Leviticus 7:13 With the sacrifice of his peace offerings for thanksgiving he shall bring his offering with loaves of leavened bread.

Leviticus 7:14 And from it he shall offer one loaf from each offering, as a gift to the LORD. It shall belong to the priest who throws the blood of the peace offerings.

Leviticus 7:15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten on the day of his offering. He shall not leave any of it until the morning.

Leviticus 7:16 But if the sacrifice of his offering is a vow offering or a freewill offering, it shall be eaten on the day that he offers his sacrifice, and on the next day what remains of it shall be eaten.

Leviticus 7:17 But what remains of the flesh of the sacrifice on the third day shall be burned up with fire.

Leviticus 7:18 If any of the flesh of the sacrifice of his peace offering is eaten on the third day, he who offers it shall not be accepted, neither shall it be credited to him. It is tainted, and he who eats of it shall bear his iniquity.

Leviticus 7:19 “Flesh that touches any unclean thing shall not be eaten. It shall be burned up with fire. All who are clean may eat flesh,

Leviticus 7:20 but the person who eats of the flesh of the sacrifice of the LORD’s peace offerings while an uncleanness is on him, that person shall be cut off from his people.

Leviticus 7:21 And if anyone touches an unclean thing, whether human uncleanness or an unclean beast or any unclean detestable creature, and then eats some flesh from the sacrifice of the LORD’s peace offerings, that person shall be cut off from his people.”

Leviticus 7:22 The LORD spoke to Moses, saying,

Leviticus 7:23 “Speak to the people of Israel, saying, You shall eat no fat, of ox or sheep or goat.

Leviticus 7:24 The fat of an animal that dies of itself and the fat of one that is torn by beasts may be put to any other use, but on no account shall you eat it.

Leviticus 7:25 For every person who eats of the fat of an animal of which a food offering may be made to the LORD shall be cut off from his people.

Leviticus 7:26 Moreover, you shall eat no blood whatever, whether of fowl or of animal, in any of your dwelling places.

Leviticus 7:27 Whoever eats any blood, that person shall be cut off from his people.”

Leviticus 7:28 The LORD spoke to Moses, saying,

Leviticus 7:29 “Speak to the people of Israel, saying, Whoever offers the sacrifice of his peace offerings to the LORD shall bring his offering to the LORD from the sacrifice of his peace offerings.

Leviticus 7:30 His own hands shall bring the LORD’s food offerings. He shall bring the fat with the breast, that the breast may be waved as a wave offering before the LORD.

Leviticus 7:31 The priest shall burn the fat on the altar, but the breast shall be for Aaron and his sons.

Leviticus 7:32 And the right thigh you shall give to the priest as a contribution from the sacrifice of your peace offerings.

Leviticus 7:33 Whoever among the sons of Aaron offers the blood of the peace offerings and the fat shall have the right thigh for a portion.

Leviticus 7:34 For the breast that is waved and the thigh that is contributed I have taken from the people of Israel, out of the sacrifices of their peace offerings, and have given them to Aaron the priest and to his sons, as a perpetual due from the people of Israel.

Leviticus 7:35 This is the portion of Aaron and of his sons from the LORD's food offerings, from the day they were presented to serve as priests of the LORD.

Leviticus 7:36 The LORD commanded this to be given them by the people of Israel, from the day that he anointed them. It is a perpetual due throughout their generations."

Leviticus 7:37 This is the law of the burnt offering, of the grain offering, of the sin offering, of the guilt offering, of the ordination offering, and of the peace offering,

Leviticus 7:38 which the LORD commanded Moses on Mount Sinai, on the day that he commanded the people of Israel to bring their offerings to the LORD, in the wilderness of Sinai.

Leviticus 8:1 The LORD spoke to Moses, saying,

Leviticus 8:2 "Take Aaron and his sons with him, and the garments and the anointing oil and the bull of the sin offering and the two rams and the basket of unleavened bread.

Leviticus 8:3 And assemble all the congregation at the entrance of the tent of meeting."

Leviticus 8:4 And Moses did as the LORD commanded him, and the congregation was assembled at the entrance of the tent of meeting.

Leviticus 8:5 And Moses said to the congregation, "This is the thing that the LORD has commanded to be done."

Leviticus 8:6 And Moses brought Aaron and his sons and washed them with water.

Leviticus 8:7 And he put the coat on him and tied the sash around his waist and clothed him with the robe and put the ephod on him and tied the skillfully woven band of the ephod around him, binding it to him with the band.

Leviticus 8:8 And he placed the breastpiece on him, and in the breastpiece he put the Urim and the Thummim.

Leviticus 8:9 And he set the turban on his head, and on the turban, in front, he set the golden plate, the holy crown, as the LORD commanded Moses.

Leviticus 8:10 Then Moses took the anointing oil and anointed the tabernacle and all that was in it, and consecrated them.

Leviticus 8:11 And he sprinkled some of it on the altar seven times, and anointed the altar and all its utensils and the basin and its stand, to consecrate them.

Leviticus 8:12 And he poured some of the anointing oil on Aaron’s head and anointed him to consecrate him.

Leviticus 8:13 And Moses brought Aaron’s sons and clothed them with coats and tied sashes around their waists and bound caps on them, as the LORD commanded Moses.

Leviticus 8:14 Then he brought the bull of the sin offering, and Aaron and his sons laid their hands on the head of the bull of the sin offering.

Leviticus 8:15 And he killed it, and Moses took the blood, and with his finger put it on the horns of the altar around it and purified the altar and poured out the blood at the base of the altar and consecrated it to make atonement for it.

Leviticus 8:16 And he took all the fat that was on the entrails and the long lobe of the liver and the two kidneys with their fat, and Moses burned them on the altar.

Leviticus 8:17 But the bull and its skin and its flesh and its dung he burned up with fire outside the camp, as the LORD commanded Moses.

Leviticus 8:18 Then he presented the ram of the burnt offering, and Aaron and his sons laid their hands on the head of the ram.

Leviticus 8:19 And he killed it, and Moses threw the blood against the sides of the altar.

Leviticus 8:20 He cut the ram into pieces, and Moses burned the head and the pieces and the fat.

Leviticus 8:21 He washed the entrails and the legs with water, and Moses burned the whole ram on the altar. It was a burnt offering with a pleasing aroma, a food offering for the LORD, as the LORD commanded Moses.

Leviticus 8:22 Then he presented the other ram, the ram of ordination, and Aaron and his sons laid their hands on the head of the ram.

Leviticus 8:23 And he killed it, and Moses took some of its blood and put it on the lobe of Aaron’s right ear and on the thumb of his right hand and on the big toe of his right foot.

Leviticus 8:24 Then he presented Aaron’s sons, and Moses put some of the blood on the lobes of their right ears and on the thumbs of their right hands and on the big toes of their right feet. And Moses threw the blood against the sides of the altar.

Leviticus 8:25 Then he took the fat and the fat tail and all the fat that was on the entrails and the long lobe of the liver and the two kidneys with their fat and the right thigh,

Leviticus 8:26 and out of the basket of unleavened bread that was before the LORD he took one unleavened loaf and one loaf of bread with oil and one wafer and placed them on the pieces of fat and on the right thigh.

Leviticus 8:27 And he put all these in the hands of Aaron and in the hands of his sons and waved them as a wave offering before the LORD.

Leviticus 8:28 Then Moses took them from their hands and burned them on the altar with the burnt offering. This was an ordination offering with a pleasing aroma, a food offering to the LORD.

Leviticus 8:29 And Moses took the breast and waved it for a wave offering before the LORD. It was Moses’ portion of the ram of ordination, as the LORD commanded Moses.

Leviticus 8:30 Then Moses took some of the anointing oil and of the blood that was on the altar and sprinkled it on Aaron and his garments, and also on his sons and his sons’ garments. So he consecrated Aaron and his garments, and his sons and his sons’ garments with him.

Leviticus 8:31 And Moses said to Aaron and his sons, “Boil the flesh at the entrance of the tent of meeting, and there eat it and the bread that is in the basket of ordination offerings, as I commanded, saying, ‘Aaron and his sons shall eat it.’

Leviticus 8:32 And what remains of the flesh and the bread you shall burn up with fire.

Leviticus 8:33 And you shall not go outside the entrance of the tent of meeting for seven days, until the days of your ordination are completed, for it will take seven days to ordain you.

Leviticus 8:34 As has been done today, the LORD has commanded to be done to make atonement for you.

Leviticus 8:35 At the entrance of the tent of meeting you shall remain day and night for seven days, performing what the LORD has charged, so that you do not die, for so I have been commanded.”

Leviticus 8:36 And Aaron and his sons did all the things that the LORD commanded by Moses.

Leviticus 9:1 On the eighth day Moses called Aaron and his sons and the elders of Israel, Leviticus 9:2 and he said to Aaron, “Take for yourself a bull calf for a sin offering and a ram for a burnt offering, both without blemish, and offer them before the LORD.

Leviticus 9:3 And say to the people of Israel, ‘Take a male goat for a sin offering, and a calf and a lamb, both a year old without blemish, for a burnt offering,

Leviticus 9:4 and an ox and a ram for peace offerings, to sacrifice before the LORD, and a grain offering mixed with oil, for today the LORD will appear to you.’“

Leviticus 9:5 And they brought what Moses commanded in front of the tent of meeting, and all the congregation drew near and stood before the LORD.

Leviticus 9:6 And Moses said, “This is the thing that the LORD commanded you to do, that the glory of the LORD may appear to you.”

Leviticus 9:7 Then Moses said to Aaron, “Draw near to the altar and offer your sin offering and your burnt offering and make atonement for yourself and for the people, and bring the offering of the people and make atonement for them, as the LORD has commanded.”

Leviticus 9:8 So Aaron drew near to the altar and killed the calf of the sin offering, which was for himself.

Leviticus 9:9 And the sons of Aaron presented the blood to him, and he dipped his finger in the blood and put it on the horns of the altar and poured out the blood at the base of the altar.

Leviticus 9:10 But the fat and the kidneys and the long lobe of the liver from the sin offering he burned on the altar, as the LORD commanded Moses.

Leviticus 9:11 The flesh and the skin he burned up with fire outside the camp.

Leviticus 9:12 Then he killed the burnt offering, and Aaron’s sons handed him the blood, and he threw it against the sides of the altar.

Leviticus 9:13 And they handed the burnt offering to him, piece by piece, and the head, and he burned them on the altar.

Leviticus 9:14 And he washed the entrails and the legs and burned them with the burnt offering on the altar.

Leviticus 9:15 Then he presented the people’s offering and took the goat of the sin offering that was for the people and killed it and offered it as a sin offering, like the first one.

Leviticus 9:16 And he presented the burnt offering and offered it according to the rule.

Leviticus 9:17 And he presented the grain offering, took a handful of it, and burned it on the altar, besides the burnt offering of the morning.

Leviticus 9:18 Then he killed the ox and the ram, the sacrifice of peace offerings for the people. And Aaron's sons handed him the blood, and he threw it against the sides of the altar.

Leviticus 9:19 But the fat pieces of the ox and of the ram, the fat tail and that which covers the entrails and the kidneys and the long lobe of the liver-

Leviticus 9:20 they put the fat pieces on the breasts, and he burned the fat pieces on the altar,

Leviticus 9:21 but the breasts and the right thigh Aaron waved for a wave offering before the LORD, as Moses commanded.

Leviticus 9:22 Then Aaron lifted up his hands toward the people and blessed them, and he came down from offering the sin offering and the burnt offering and the peace offerings.

Leviticus 9:23 And Moses and Aaron went into the tent of meeting, and when they came out they blessed the people, and the glory of the LORD appeared to all the people.

Leviticus 9:24 And fire came out from before the LORD and consumed the burnt offering and the pieces of fat on the altar, and when all the people saw it, they shouted and fell on their faces.

Leviticus 10:1 Now Nadab and Abihu, the sons of Aaron, each took his censer and put fire in it and laid incense on it and offered unauthorized fire before the LORD, which he had not commanded them.

Leviticus 10:2 And fire came out from before the LORD and consumed them, and they died before the LORD.

Leviticus 10:3 Then Moses said to Aaron, "This is what the LORD has said, 'Among those who are near me I will be sanctified, and before all the people I will be glorified.'"And Aaron held his peace.

Leviticus 10:4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, "Come near; carry your brothers away from the front of the sanctuary and out of the camp."

Leviticus 10:5 So they came near and carried them in their coats out of the camp, as Moses had said.

Leviticus 10:6 And Moses said to Aaron and to Eleazar and Ithamar his sons, "Do not let the hair of your heads hang loose, and do not tear your clothes, lest you die, and wrath come upon all the congregation; but let your brothers, the whole house of Israel, bewail the burning that the LORD has kindled.

Leviticus 10:7 And do not go outside the entrance of the tent of meeting, lest you die, for the anointing oil of the LORD is upon you." And they did according to the word of Moses.

Leviticus 10:8 And the LORD spoke to Aaron, saying, Leviticus 10:9 “Drink no wine or strong drink, you or your sons with you, when you go into the tent of meeting, lest you die. It shall be a statute forever throughout your generations.

Leviticus 10:10 You are to distinguish between the holy and the common, and between the unclean and the clean,

Leviticus 10:11 and you are to teach the people of Israel all the statutes that the LORD has spoken to them by Moses.”

Leviticus 10:12 Moses spoke to Aaron and to Eleazar and Ithamar, his surviving sons: “Take the grain offering that is left of the LORD’s food offerings, and eat it unleavened beside the altar, for it is most holy.

Leviticus 10:13 You shall eat it in a holy place, because it is your due and your sons’ due, from the LORD’s food offerings, for so I am commanded.

Leviticus 10:14 But the breast that is waved and the thigh that is contributed you shall eat in a clean place, you and your sons and your daughters with you, for they are given as your due and your sons’ due from the sacrifices of the peace offerings of the people of Israel.

Leviticus 10:15 The thigh that is contributed and the breast that is waved they shall bring with the food offerings of the fat pieces to wave for a wave offering before the LORD, and it shall be yours and your sons’ with you as a due forever, as the LORD has commanded.”

Leviticus 10:16 Now Moses diligently inquired about the goat of the sin offering, and behold, it was burned up! And he was angry with Eleazar and Ithamar, the surviving sons of Aaron, saying,

Leviticus 10:17 “Why have you not eaten the sin offering in the place of the sanctuary, since it is a thing most holy and has been given to you that you may bear the iniquity of the congregation, to make atonement for them before the LORD?

Leviticus 10:18 Behold, its blood was not brought into the inner part of the sanctuary. You certainly ought to have eaten it in the sanctuary, as I commanded.”

Leviticus 10:19 And Aaron said to Moses, “Behold, today they have offered their sin offering and their burnt offering before the LORD, and yet such things as these have happened to me! If I had eaten the sin offering today, would the LORD have approved?”

Leviticus 10:20 And when Moses heard that, he approved.

Leviticus 11:1 And the LORD spoke to Moses and Aaron, saying to them,

Leviticus 11:2 “Speak to the people of Israel, saying, These are the living things that you may eat among all the animals that are on the earth.

Leviticus 11:3 Whatever parts the hoof and is cloven-footed and chews the cud, among the animals, you may eat.

Leviticus 11:4 Nevertheless, among those that chew the cud or part the hoof, you shall not eat these: The camel, because it chews the cud but does not part the hoof, is unclean to you.

Leviticus 11:5 And the rock badger, because it chews the cud but does not part the hoof, is unclean to you.

Leviticus 11:6 And the hare, because it chews the cud but does not part the hoof, is unclean to you.

Leviticus 11:7 And the pig, because it parts the hoof and is cloven-footed but does not chew the cud, is unclean to you.

Leviticus 11:8 You shall not eat any of their flesh, and you shall not touch their carcasses; they are unclean to you.

Leviticus 11:9 “These you may eat, of all that are in the waters. Everything in the waters that has fins and scales, whether in the seas or in the rivers, you may eat.

Leviticus 11:10 But anything in the seas or the rivers that has not fins and scales, of the swarming creatures in the waters and of the living creatures that are in the waters, is detestable to you.

Leviticus 11:11 You shall regard them as detestable; you shall not eat any of their flesh, and you shall detest their carcasses.

Leviticus 11:12 Everything in the waters that has not fins and scales is detestable to you.

Leviticus 11:13 “And these you shall detest among the birds; they shall not be eaten; they are detestable: the eagle, the bearded vulture, the black vulture,

Leviticus 11:14 the kite, the falcon of any kind,

Leviticus 11:15 every raven of any kind,

Leviticus 11:16 the ostrich, the nighthawk, the sea gull, the hawk of any kind,

Leviticus 11:17 the little owl, the cormorant, the short-eared owl,

Leviticus 11:18 the barn owl, the tawny owl, the carrion vulture,

Leviticus 11:19 the stork, the heron of any kind, the hoopoe, and the bat.

Leviticus 11:20 “All winged insects that go on all fours are detestable to you.

Leviticus 11:21 Yet among the winged insects that go on all fours you may eat those that have jointed legs above their feet, with which to hop on the ground.

Leviticus 11:22 Of them you may eat: the locust of any kind, the bald locust of any kind, the cricket of any kind, and the grasshopper of any kind.

Leviticus 11:23 But all other winged insects that have four feet are detestable to you.

Leviticus 11:24 “And by these you shall become unclean. Whoever touches their carcass shall be unclean until the evening,

Leviticus 11:25 and whoever carries any part of their carcass shall wash his clothes and be unclean until the evening.

Leviticus 11:26 Every animal that parts the hoof but is not cloven-footed or does not chew the cud is unclean to you. Everyone who touches them shall be unclean.

Leviticus 11:27 And all that walk on their paws, among the animals that go on all fours, are unclean to you. Whoever touches their carcass shall be unclean until the evening,

Leviticus 11:28 and he who carries their carcass shall wash his clothes and be unclean until the evening; they are unclean to you.

Leviticus 11:29 “And these are unclean to you among the swarming things that swarm on the ground: the mole rat, the mouse, the great lizard of any kind,

Leviticus 11:30 the gecko, the monitor lizard, the lizard, the sand lizard, and the chameleon.

Leviticus 11:31 These are unclean to you among all that swarm. Whoever touches them when they are dead shall be unclean until the evening.

Leviticus 11:32 And anything on which any of them falls when they are dead shall be unclean, whether it is an article of wood or a garment or a skin or a sack, any article that is used for any purpose. It must be put into water, and it shall be unclean until the evening; then it shall be clean.

Leviticus 11:33 And if any of them falls into any earthenware vessel, all that is in it shall be unclean, and you shall break it.

Leviticus 11:34 Any food in it that could be eaten, on which water comes, shall be unclean. And all drink that could be drunk from every such vessel shall be unclean.

Leviticus 11:35 And everything on which any part of their carcass falls shall be unclean. Whether oven or stove, it shall be broken in pieces. They are unclean and shall remain unclean for you.

Leviticus 11:36 Nevertheless, a spring or a cistern holding water shall be clean, but whoever touches a carcass in them shall be unclean.

Leviticus 11:37 And if any part of their carcass falls upon any seed grain that is to be sown, it is clean,

Leviticus 11:38 but if water is put on the seed and any part of their carcass falls on it, it is unclean to you.

Leviticus 11:39 “And if any animal which you may eat dies, whoever touches its carcass shall be unclean until the evening,

Leviticus 11:40 and whoever eats of its carcass shall wash his clothes and be unclean until the evening. And whoever carries the carcass shall wash his clothes and be unclean until the evening.

Leviticus 11:41 “Every swarming thing that swarms on the ground is detestable; it shall not be eaten.

Leviticus 11:42 Whatever goes on its belly, and whatever goes on all fours, or whatever has many feet, any swarming thing that swarms on the ground, you shall not eat, for they are detestable.

Leviticus 11:43 You shall not make yourselves detestable with any swarming thing that swarms, and you shall not defile yourselves with them, and become unclean through them.

Leviticus 11:44 For I am the LORD your God. Consecrate yourselves therefore, and be holy, for I am holy. You shall not defile yourselves with any swarming thing that crawls on the ground.

Leviticus 11:45 For I am the LORD who brought you up out of the land of Egypt to be your God. You shall therefore be holy, for I am holy.”

Leviticus 11:46 This is the law about beast and bird and every living creature that moves through the waters and every creature that swarms on the ground,

Leviticus 11:47 to make a distinction between the unclean and the clean and between the living creature that may be eaten and the living creature that may not be eaten.

Leviticus 12:1 The LORD spoke to Moses, saying,

Leviticus 12:2 “Speak to the people of Israel, saying, ‘If a woman conceives and bears a male child, then she shall be unclean seven days. As at the time of her menstruation, she shall be unclean.

Leviticus 12:3 And on the eighth day the flesh of his foreskin shall be circumcised.

Leviticus 12:4 Then she shall continue for thirty-three days in the blood of her purifying. She shall not touch anything holy, nor come into the sanctuary, until the days of her purifying are completed.

Leviticus 12:5 But if she bears a female child, then she shall be unclean two weeks, as in her menstruation. And she shall continue in the blood of her purifying for sixty-six days.

Leviticus 12:6 “‘And when the days of her purifying are completed, whether for a son or for a daughter, she shall bring to the priest at the entrance of the tent of meeting a lamb a year old for a burnt offering, and a pigeon or a turtledove for a sin offering, Leviticus 12:7 and he shall offer it before the LORD and make atonement for her. Then she shall be clean from the flow of her blood. This is the law for her who bears a child, either male or female.

Leviticus 12:8 And if she cannot afford a lamb, then she shall take two turtledoves or two pigeons, one for a burnt offering and the other for a sin offering. And the priest shall make atonement for her, and she shall be clean.”“

Leviticus 13:1 The LORD spoke to Moses and Aaron, saying,

Leviticus 13:2 “When a person has on the skin of his body a swelling or an eruption or a spot, and it turns into a case of leprous disease on the skin of his body, then he shall be brought to Aaron the priest or to one of his sons the priests,

Leviticus 13:3 and the priest shall examine the diseased area on the skin of his body. And if the hair in the diseased area has turned white and the disease appears to be deeper than the skin of his body, it is a case of leprous disease. When the priest has examined him, he shall pronounce him unclean.

Leviticus 13:4 But if the spot is white in the skin of his body and appears no deeper than the skin, and the hair in it has not turned white, the priest shall shut up the diseased person for seven days.

Leviticus 13:5 And the priest shall examine him on the seventh day, and if in his eyes the disease is checked and the disease has not spread in the skin, then the priest shall shut him up for another seven days.

Leviticus 13:6 And the priest shall examine him again on the seventh day, and if the diseased area has faded and the disease has not spread in the skin, then the priest shall pronounce him clean; it is only an eruption. And he shall wash his clothes and be clean.

Leviticus 13:7 But if the eruption spreads in the skin, after he has shown himself to the priest for his cleansing, he shall appear again before the priest.

Leviticus 13:8 And the priest shall look, and if the eruption has spread in the skin, then the priest shall pronounce him unclean; it is a leprous disease.

Leviticus 13:9 “When a man is afflicted with a leprous disease, he shall be brought to the priest,

Leviticus 13:10 and the priest shall look. And if there is a white swelling in the skin that has turned the hair white, and there is raw flesh in the swelling,

Leviticus 13:11 it is a chronic leprous disease in the skin of his body, and the priest shall pronounce him unclean. He shall not shut him up, for he is unclean.

Leviticus 13:12 And if the leprous disease breaks out in the skin, so that the leprous disease covers all the skin of the diseased person from head to foot, so far as the priest can see,

Leviticus 13:13 then the priest shall look, and if the leprous disease has covered all his body, he shall pronounce him clean of the disease; it has all turned white, and he is clean.

Leviticus 13:14 But when raw flesh appears on him, he shall be unclean.

Leviticus 13:15 And the priest shall examine the raw flesh and pronounce him unclean. Raw flesh is unclean, for it is a leprous disease.

Leviticus 13:16 But if the raw flesh recovers and turns white again, then he shall come to the priest,

Leviticus 13:17 and the priest shall examine him, and if the disease has turned white, then the priest shall pronounce the diseased person clean; he is clean.

Leviticus 13:18 “If there is in the skin of one’s body a boil and it heals,

Leviticus 13:19 and in the place of the boil there comes a white swelling or a reddish-white spot, then it shall be shown to the priest.

Leviticus 13:20 And the priest shall look, and if it appears deeper than the skin and its hair has turned white, then the priest shall pronounce him unclean. It is a case of leprous disease that has broken out in the boil.

Leviticus 13:21 But if the priest examines it and there is no white hair in it and it is not deeper than the skin, but has faded, then the priest shall shut him up seven days.

Leviticus 13:22 And if it spreads in the skin, then the priest shall pronounce him unclean; it is a disease.

Leviticus 13:23 But if the spot remains in one place and does not spread, it is the scar of the boil, and the priest shall pronounce him clean.

Leviticus 13:24 “Or, when the body has a burn on its skin and the raw flesh of the burn becomes a spot, reddish-white or white,

Leviticus 13:25 the priest shall examine it, and if the hair in the spot has turned white and it appears deeper than the skin, then it is a leprous disease. It has broken out in the burn, and the priest shall pronounce him unclean; it is a case of leprous disease.

Leviticus 13:26 But if the priest examines it and there is no white hair in the spot and it is no deeper than the skin, but has faded, the priest shall shut him up seven days, Leviticus 13:27 and the priest shall examine him the seventh day. If it is spreading in the skin, then the priest shall pronounce him unclean; it is a case of leprous disease.

Leviticus 13:28 But if the spot remains in one place and does not spread in the skin, but has faded, it is a swelling from the burn, and the priest shall pronounce him clean, for it is the scar of the burn.

Leviticus 13:29 “When a man or woman has a disease on the head or the beard,

Leviticus 13:30 the priest shall examine the disease. And if it appears deeper than the skin, and the hair in it is yellow and thin, then the priest shall pronounce him unclean. It is an itch, a leprous disease of the head or the beard.

Leviticus 13:31 And if the priest examines the itching disease and it appears no deeper than the skin and there is no black hair in it, then the priest shall shut up the person with the itching disease for seven days,

Leviticus 13:32 and on the seventh day the priest shall examine the disease. If the itch has not spread, and there is in it no yellow hair, and the itch appears to be no deeper than the skin,

Leviticus 13:33 then he shall shave himself, but the itch he shall not shave; and the priest shall shut up the person with the itching disease for another seven days.

Leviticus 13:34 And on the seventh day the priest shall examine the itch, and if the itch has not spread in the skin and it appears to be no deeper than the skin, then the priest shall pronounce him clean. And he shall wash his clothes and be clean.

Leviticus 13:35 But if the itch spreads in the skin after his cleansing,

Leviticus 13:36 then the priest shall examine him, and if the itch has spread in the skin, the priest need not seek for the yellow hair; he is unclean.

Leviticus 13:37 But if in his eyes the itch is unchanged and black hair has grown in it, the itch is healed and he is clean, and the priest shall pronounce him clean.

Leviticus 13:38 “When a man or a woman has spots on the skin of the body, white spots,

Leviticus 13:39 the priest shall look, and if the spots on the skin of the body are of a dull white, it is leukoderma that has broken out in the skin; he is clean.

Leviticus 13:40 “If a man’s hair falls out from his head, he is bald; he is clean.

Leviticus 13:41 And if a man’s hair falls out from his forehead, he has baldness of the forehead; he is clean.

Leviticus 13:42 But if there is on the bald head or the bald forehead a reddish-white diseased area, it is a leprous disease breaking out on his bald head or his bald forehead.

Leviticus 13:43 Then the priest shall examine him, and if the diseased swelling is reddish-white on his bald head or on his bald forehead, like the appearance of leprous disease in the skin of the body,

Leviticus 13:44 he is a leprous man, he is unclean. The priest must pronounce him unclean; his disease is on his head.

Leviticus 13:45 “The leprous person who has the disease shall wear torn clothes and let the hair of his head hang loose, and he shall cover his upper lip and cry out, ‘Unclean, unclean.’

Leviticus 13:46 He shall remain unclean as long as he has the disease. He is unclean. He shall live alone. His dwelling shall be outside the camp.

Leviticus 13:47 “When there is a case of leprous disease in a garment, whether a woolen or a linen garment,

Leviticus 13:48 in warp or woof of linen or wool, or in a skin or in anything made of skin,

Leviticus 13:49 if the disease is greenish or reddish in the garment, or in the skin or in the warp or the woof or in any article made of skin, it is a case of leprous disease, and it shall be shown to the priest.

Leviticus 13:50 And the priest shall examine the disease and shut up that which has the disease for seven days.

Leviticus 13:51 Then he shall examine the disease on the seventh day. If the disease has spread in the garment, in the warp or the woof, or in the skin, whatever be the use of the skin, the disease is a persistent leprous disease; it is unclean.

Leviticus 13:52 And he shall burn the garment, or the warp or the woof, the wool or the linen, or any article made of skin that is diseased, for it is a persistent leprous disease. It shall be burned in the fire.

Leviticus 13:53 “And if the priest examines, and if the disease has not spread in the garment, in the warp or the woof or in any article made of skin,

Leviticus 13:54 then the priest shall command that they wash the thing in which is the disease, and he shall shut it up for another seven days.

Leviticus 13:55 And the priest shall examine the diseased thing after it has been washed. And if the appearance of the diseased area has not changed, though the disease has not spread, it is unclean. You shall burn it in the fire, whether the rot is on the back or on the front.

Leviticus 13:56 “But if the priest examines, and if the diseased area has faded after it has been washed, he shall tear it out of the garment or the skin or the warp or the woof.

Leviticus 13:57 Then if it appears again in the garment, in the warp or the woof, or in any article made of skin, it is spreading. You shall burn with fire whatever has the disease.

Leviticus 13:58 But the garment, or the warp or the woof, or any article made of skin from which the disease departs when you have washed it, shall then be washed a second time, and be clean."

Leviticus 13:59 This is the law for a case of leprous disease in a garment of wool or linen, either in the warp or the woof, or in any article made of skin, to determine whether it is clean or unclean.

Leviticus 14:1 The LORD spoke to Moses, saying,

Leviticus 14:2 "This shall be the law of the leprous person for the day of his cleansing. He shall be brought to the priest,

Leviticus 14:3 and the priest shall go out of the camp, and the priest shall look. Then, if the case of leprous disease is healed in the leprous person,

Leviticus 14:4 the priest shall command them to take for him who is to be cleansed two live clean birds and cedarwood and scarlet yarn and hyssop.

Leviticus 14:5 And the priest shall command them to kill one of the birds in an earthenware vessel over fresh water.

Leviticus 14:6 He shall take the live bird with the cedarwood and the scarlet yarn and the hyssop, and dip them and the live bird in the blood of the bird that was killed over the fresh water.

Leviticus 14:7 And he shall sprinkle it seven times on him who is to be cleansed of the leprous disease. Then he shall pronounce him clean and shall let the living bird go into the open field.

Leviticus 14:8 And he who is to be cleansed shall wash his clothes and shave off all his hair and bathe himself in water, and he shall be clean. And after that he may come into the camp, but live outside his tent seven days.

Leviticus 14:9 And on the seventh day he shall shave off all his hair from his head, his beard, and his eyebrows. He shall shave off all his hair, and then he shall wash his clothes and bathe his body in water, and he shall be clean.

Leviticus 14:10 "And on the eighth day he shall take two male lambs without blemish, and one ewe lamb a year old without blemish, and a grain offering of three tenths of an ephah of fine flour mixed with oil, and one log of oil.

Leviticus 14:11 And the priest who cleanses him shall set the man who is to be cleansed and these things before the LORD, at the entrance of the tent of meeting.

Leviticus 14:12 And the priest shall take one of the male lambs and offer it for a guilt offering, along with the log of oil, and wave them for a wave offering before the LORD.

Leviticus 14:13 And he shall kill the lamb in the place where they kill the sin offering and the burnt offering, in the place of the sanctuary. For the guilt offering, like the sin offering, belongs to the priest; it is most holy.

Leviticus 14:14 The priest shall take some of the blood of the guilt offering, and the priest shall put it on the lobe of the right ear of him who is to be cleansed and on the thumb of his right hand and on the big toe of his right foot.

Leviticus 14:15 Then the priest shall take some of the log of oil and pour it into the palm of his own left hand

Leviticus 14:16 and dip his right finger in the oil that is in his left hand and sprinkle some oil with his finger seven times before the LORD.

Leviticus 14:17 And some of the oil that remains in his hand the priest shall put on the lobe of the right ear of him who is to be cleansed and on the thumb of his right hand and on the big toe of his right foot, on top of the blood of the guilt offering.

Leviticus 14:18 And the rest of the oil that is in the priest's hand he shall put on the head of him who is to be cleansed. Then the priest shall make atonement for him before the LORD.

Leviticus 14:19 The priest shall offer the sin offering, to make atonement for him who is to be cleansed from his uncleanness. And afterward he shall kill the burnt offering.

Leviticus 14:20 And the priest shall offer the burnt offering and the grain offering on the altar. Thus the priest shall make atonement for him, and he shall be clean.

Leviticus 14:21 "But if he is poor and cannot afford so much, then he shall take one male lamb for a guilt offering to be waved, to make atonement for him, and a tenth of an ephah of fine flour mixed with oil for a grain offering, and a log of oil;

Leviticus 14:22 also two turtledoves or two pigeons, whichever he can afford. The one shall be a sin offering and the other a burnt offering.

Leviticus 14:23 And on the eighth day he shall bring them for his cleansing to the priest, to the entrance of the tent of meeting, before the LORD.

Leviticus 14:24 And the priest shall take the lamb of the guilt offering and the log of oil, and the priest shall wave them for a wave offering before the LORD.

Leviticus 14:25 And he shall kill the lamb of the guilt offering. And the priest shall take some of the blood of the guilt offering and put it on the lobe of the right ear of him who is to be cleansed, and on the thumb of his right hand and on the big toe of his right foot.

Leviticus 14:26 And the priest shall pour some of the oil into the palm of his own left hand,

Leviticus 14:27 and shall sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD.

Leviticus 14:28 And the priest shall put some of the oil that is in his hand on the lobe of the right ear of him who is to be cleansed and on the thumb of his right hand and on the big toe of his right foot, in the place where the blood of the guilt offering was put.

Leviticus 14:29 And the rest of the oil that is in the priest's hand he shall put on the head of him who is to be cleansed, to make atonement for him before the LORD.

Leviticus 14:30 And he shall offer, of the turtledoves or pigeons, whichever he can afford,

Leviticus 14:31 one for a sin offering and the other for a burnt offering, along with a grain offering. And the priest shall make atonement before the LORD for him who is being cleansed.

Leviticus 14:32 This is the law for him in whom is a case of leprous disease, who cannot afford the offerings for his cleansing."

Leviticus 14:33 The LORD spoke to Moses and Aaron, saying,

Leviticus 14:34 "When you come into the land of Canaan, which I give you for a possession, and I put a case of leprous disease in a house in the land of your possession,

Leviticus 14:35 then he who owns the house shall come and tell the priest, 'There seems to me to be some case of disease in my house.'

Leviticus 14:36 Then the priest shall command that they empty the house before the priest goes to examine the disease, lest all that is in the house be declared unclean. And afterward the priest shall go in to see the house.

Leviticus 14:37 And he shall examine the disease. And if the disease is in the walls of the house with greenish or reddish spots, and if it appears to be deeper than the surface,

Leviticus 14:38 then the priest shall go out of the house to the door of the house and shut up the house seven days.

Leviticus 14:39 And the priest shall come again on the seventh day, and look. If the disease has spread in the walls of the house,

Leviticus 14:40 then the priest shall command that they take out the stones in which is the disease and throw them into an unclean place outside the city.

Leviticus 14:41 And he shall have the inside of the house scraped all around, and the plaster that they scrape off they shall pour out in an unclean place outside the city.

Leviticus 14:42 Then they shall take other stones and put them in the place of those stones, and he shall take other plaster and plaster the house.

Leviticus 14:43 “If the disease breaks out again in the house, after he has taken out the stones and scraped the house and plastered it,

Leviticus 14:44 then the priest shall go and look. And if the disease has spread in the house, it is a persistent leprous disease in the house; it is unclean.

Leviticus 14:45 And he shall break down the house, its stones and timber and all the plaster of the house, and he shall carry them out of the city to an unclean place.

Leviticus 14:46 Moreover, whoever enters the house while it is shut up shall be unclean until the evening,

Leviticus 14:47 and whoever sleeps in the house shall wash his clothes, and whoever eats in the house shall wash his clothes.

Leviticus 14:48 “But if the priest comes and looks, and if the disease has not spread in the house after the house was plastered, then the priest shall pronounce the house clean, for the disease is healed.

Leviticus 14:49 And for the cleansing of the house he shall take two small birds, with cedarwood and scarlet yarn and hyssop,

Leviticus 14:50 and shall kill one of the birds in an earthenware vessel over fresh water

Leviticus 14:51 and shall take the cedarwood and the hyssop and the scarlet yarn, along with the live bird, and dip them in the blood of the bird that was killed and in the fresh water and sprinkle the house seven times.

Leviticus 14:52 Thus he shall cleanse the house with the blood of the bird and with the fresh water and with the live bird and with the cedarwood and hyssop and scarlet yarn.

Leviticus 14:53 And he shall let the live bird go out of the city into the open country. So he shall make atonement for the house, and it shall be clean.”

Leviticus 14:54 This is the law for any case of leprous disease: for an itch,

Leviticus 14:55 for leprous disease in a garment or in a house,

Leviticus 14:56 and for a swelling or an eruption or a spot,

Leviticus 14:57 to show when it is unclean and when it is clean. This is the law for leprous disease.

Leviticus 15:1 The LORD spoke to Moses and Aaron, saying, Leviticus 15:2 “Speak to the people of Israel and say to them, When any man has a discharge from his body, his discharge is unclean.

Leviticus 15:3 And this is the law of his uncleanness for a discharge: whether his body runs with his discharge, or his body is blocked up by his discharge, it is his uncleanness.

Leviticus 15:4 Every bed on which the one with the discharge lies shall be unclean, and everything on which he sits shall be unclean.

Leviticus 15:5 And anyone who touches his bed shall wash his clothes and bathe himself in water and be unclean until the evening.

Leviticus 15:6 And whoever sits on anything on which the one with the discharge has sat shall wash his clothes and bathe himself in water and be unclean until the evening.

Leviticus 15:7 And whoever touches the body of the one with the discharge shall wash his clothes and bathe himself in water and be unclean until the evening.

Leviticus 15:8 And if the one with the discharge spits on someone who is clean, then he shall wash his clothes and bathe himself in water and be unclean until the evening.

Leviticus 15:9 And any saddle on which the one with the discharge rides shall be unclean.

Leviticus 15:10 And whoever touches anything that was under him shall be unclean until the evening. And whoever carries such things shall wash his clothes and bathe himself in water and be unclean until the evening.

Leviticus 15:11 Anyone whom the one with the discharge touches without having rinsed his hands in water shall wash his clothes and bathe himself in water and be unclean until the evening.

Leviticus 15:12 And an earthenware vessel that the one with the discharge touches shall be broken, and every vessel of wood shall be rinsed in water.

Leviticus 15:13 “And when the one with a discharge is cleansed of his discharge, then he shall count for himself seven days for his cleansing, and wash his clothes. And he shall bathe his body in fresh water and shall be clean.

Leviticus 15:14 And on the eighth day he shall take two turtledoves or two pigeons and come before the LORD to the entrance of the tent of meeting and give them to the priest.

Leviticus 15:15 And the priest shall use them, one for a sin offering and the other for a burnt offering. And the priest shall make atonement for him before the LORD for his discharge.

Leviticus 15:16 “If a man has an emission of semen, he shall bathe his whole body in water and be unclean until the evening.

Leviticus 15:17 And every garment and every skin on which the semen comes shall be washed with water and be unclean until the evening.

Leviticus 15:18 If a man lies with a woman and has an emission of semen, both of them shall bathe themselves in water and be unclean until the evening.

Leviticus 15:19 “When a woman has a discharge, and the discharge in her body is blood, she shall be in her menstrual impurity for seven days, and whoever touches her shall be unclean until the evening.

Leviticus 15:20 And everything on which she lies during her menstrual impurity shall be unclean. Everything also on which she sits shall be unclean.

Leviticus 15:21 And whoever touches her bed shall wash his clothes and bathe himself in water and be unclean until the evening.

Leviticus 15:22 And whoever touches anything on which she sits shall wash his clothes and bathe himself in water and be unclean until the evening.

Leviticus 15:23 Whether it is the bed or anything on which she sits, when he touches it he shall be unclean until the evening.

Leviticus 15:24 And if any man lies with her and her menstrual impurity comes upon him, he shall be unclean seven days, and every bed on which he lies shall be unclean.

Leviticus 15:25 “If a woman has a discharge of blood for many days, not at the time of her menstrual impurity, or if she has a discharge beyond the time of her impurity, all the days of the discharge she shall continue in uncleanness. As in the days of her impurity, she shall be unclean.

Leviticus 15:26 Every bed on which she lies, all the days of her discharge, shall be to her as the bed of her impurity. And everything on which she sits shall be unclean, as in the uncleanness of her menstrual impurity.

Leviticus 15:27 And whoever touches these things shall be unclean, and shall wash his clothes and bathe himself in water and be unclean until the evening.

Leviticus 15:28 But if she is cleansed of her discharge, she shall count for herself seven days, and after that she shall be clean.

Leviticus 15:29 And on the eighth day she shall take two turtledoves or two pigeons and bring them to the priest, to the entrance of the tent of meeting.

Leviticus 15:30 And the priest shall use one for a sin offering and the other for a burnt offering. And the priest shall make atonement for her before the LORD for her unclean discharge.

Leviticus 15:31 “Thus you shall keep the people of Israel separate from their uncleanness, lest they die in their uncleanness by defiling my tabernacle that is in their midst.”

Leviticus 15:32 This is the law for him who has a discharge and for him who has an emission of semen, becoming unclean thereby;

Leviticus 15:33 also for her who is unwell with her menstrual impurity, that is, for anyone, male or female, who has a discharge, and for the man who lies with a woman who is unclean.

Leviticus 16:1 The LORD spoke to Moses after the death of the two sons of Aaron, when they drew near before the LORD and died,

Leviticus 16:2 and the LORD said to Moses, “Tell Aaron your brother not to come at any time into the Holy Place inside the veil, before the mercy seat that is on the ark, so that he may not die. For I will appear in the cloud over the mercy seat.

Leviticus 16:3 But in this way Aaron shall come into the Holy Place: with a bull from the herd for a sin offering and a ram for a burnt offering.

Leviticus 16:4 He shall put on the holy linen coat and shall have the linen undergarment on his body, and he shall tie the linen sash around his waist, and wear the linen turban; these are the holy garments. He shall bathe his body in water and then put them on.

Leviticus 16:5 And he shall take from the congregation of the people of Israel two male goats for a sin offering, and one ram for a burnt offering.

Leviticus 16:6 “Aaron shall offer the bull as a sin offering for himself and shall make atonement for himself and for his house.

Leviticus 16:7 Then he shall take the two goats and set them before the LORD at the entrance of the tent of meeting.

Leviticus 16:8 And Aaron shall cast lots over the two goats, one lot for the LORD and the other lot for Azazel.

Leviticus 16:9 And Aaron shall present the goat on which the lot fell for the LORD and use it as a sin offering,

Leviticus 16:10 but the goat on which the lot fell for Azazel shall be presented alive before the LORD to make atonement over it, that it may be sent away into the wilderness to Azazel.

Leviticus 16:11 “Aaron shall present the bull as a sin offering for himself, and shall make atonement for himself and for his house. He shall kill the bull as a sin offering for himself.

Leviticus 16:12 And he shall take a censer full of coals of fire from the altar before the LORD, and two handfuls of sweet incense beaten small, and he shall bring it inside the veil

Leviticus 16:13 and put the incense on the fire before the LORD, that the cloud of the incense may cover the mercy seat that is over the testimony, so that he does not die.

Leviticus 16:14 And he shall take some of the blood of the bull and sprinkle it with his finger on the front of the mercy seat on the east side, and in front of the mercy seat he shall sprinkle some of the blood with his finger seven times.

Leviticus 16:15 “Then he shall kill the goat of the sin offering that is for the people and bring its blood inside the veil and do with its blood as he did with the blood of the bull, sprinkling it over the mercy seat and in front of the mercy seat.

Leviticus 16:16 Thus he shall make atonement for the Holy Place, because of the uncleannesses of the people of Israel and because of their transgressions, all their sins. And so he shall do for the tent of meeting, which dwells with them in the midst of their uncleannesses.

Leviticus 16:17 No one may be in the tent of meeting from the time he enters to make atonement in the Holy Place until he comes out and has made atonement for himself and for his house and for all the assembly of Israel.

Leviticus 16:18 Then he shall go out to the altar that is before the LORD and make atonement for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around.

Leviticus 16:19 And he shall sprinkle some of the blood on it with his finger seven times, and cleanse it and consecrate it from the uncleannesses of the people of Israel.

Leviticus 16:20 “And when he has made an end of atoning for the Holy Place and the tent of meeting and the altar, he shall present the live goat.

Leviticus 16:21 And Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel, and all their transgressions, all their sins. And he shall put them on the head of the goat and send it away into the wilderness by the hand of a man who is in readiness.

Leviticus 16:22 The goat shall bear all their iniquities on itself to a remote area, and he shall let the goat go free in the wilderness.

Leviticus 16:23 “Then Aaron shall come into the tent of meeting and shall take off the linen garments that he put on when he went into the Holy Place and shall leave them there.

Leviticus 16:24 And he shall bathe his body in water in a holy place and put on his garments and come out and offer his burnt offering and the burnt offering of the people and make atonement for himself and for the people.

Leviticus 16:25 And the fat of the sin offering he shall burn on the altar.

Leviticus 16:26 And he who lets the goat go to Azazel shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

Leviticus 16:27 And the bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the Holy Place, shall be carried outside the camp. Their skin and their flesh and their dung shall be burned up with fire.

Leviticus 16:28 And he who burns them shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

Leviticus 16:29 “And it shall be a statute to you forever that in the seventh month, on the tenth day of the month, you shall afflict yourselves and shall do no work, either the native or the stranger who sojourns among you.

Leviticus 16:30 For on this day shall atonement be made for you to cleanse you. You shall be clean before the LORD from all your sins.

Leviticus 16:31 It is a Sabbath of solemn rest to you, and you shall afflict yourselves; it is a statute forever.

Leviticus 16:32 And the priest who is anointed and consecrated as priest in his father’s place shall make atonement, wearing the holy linen garments.

Leviticus 16:33 He shall make atonement for the holy sanctuary, and he shall make atonement for the tent of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly.

Leviticus 16:34 And this shall be a statute forever for you, that atonement may be made for the people of Israel once in the year because of all their sins.” And Moses did as the LORD commanded him.

Leviticus 17:1 And the LORD spoke to Moses, saying,

Leviticus 17:2 “Speak to Aaron and his sons and to all the people of Israel and say to them, This is the thing that the LORD has commanded.

Leviticus 17:3 If any one of the house of Israel kills an ox or a lamb or a goat in the camp, or kills it outside the camp,

Leviticus 17:4 and does not bring it to the entrance of the tent of meeting to offer it as a gift to the LORD in front of the tabernacle of the LORD, bloodguilt shall be imputed to that man. He has shed blood, and that man shall be cut off from among his people.

Leviticus 17:5 This is to the end that the people of Israel may bring their sacrifices that they sacrifice in the open field, that they may bring them to the LORD, to the priest at the entrance of the tent of meeting, and sacrifice them as sacrifices of peace offerings to the LORD.

Leviticus 17:6 And the priest shall throw the blood on the altar of the LORD at the entrance of the tent of meeting and burn the fat for a pleasing aroma to the LORD.

Leviticus 17:7 So they shall no more sacrifice their sacrifices to goat demons, after whom they whore. This shall be a statute forever for them throughout their generations.

Leviticus 17:8 "And you shall say to them, Any one of the house of Israel, or of the strangers who sojourn among them, who offers a burnt offering or sacrifice

Leviticus 17:9 and does not bring it to the entrance of the tent of meeting to offer it to the LORD, that man shall be cut off from his people.

Leviticus 17:10 "If any one of the house of Israel or of the strangers who sojourn among them eats any blood, I will set my face against that person who eats blood and will cut him off from among his people.

Leviticus 17:11 For the life of the flesh is in the blood, and I have given it for you on the altar to make atonement for your souls, for it is the blood that makes atonement by the life.

Leviticus 17:12 Therefore I have said to the people of Israel, No person among you shall eat blood, neither shall any stranger who sojourns among you eat blood.

Leviticus 17:13 "Any one also of the people of Israel, or of the strangers who sojourn among them, who takes in hunting any beast or bird that may be eaten shall pour out its blood and cover it with earth.

Leviticus 17:14 For the life of every creature is its blood: its blood is its life. Therefore I have said to the people of Israel, You shall not eat the blood of any creature, for the life of every creature is its blood. Whoever eats it shall be cut off.

Leviticus 17:15 And every person who eats what dies of itself or what is torn by beasts, whether he is a native or a sojourner, shall wash his clothes and bathe himself in water and be unclean until the evening; then he shall be clean.

Leviticus 17:16 But if he does not wash them or bathe his flesh, he shall bear his iniquity."

Leviticus 18:1 And the LORD spoke to Moses, saying,

Leviticus 18:2 "Speak to the people of Israel and say to them, I am the LORD your God.

Leviticus 18:3 You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes.

Leviticus 18:4 You shall follow my rules and keep my statutes and walk in them. I am the LORD your God.

Leviticus 18:5 You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD.

Leviticus 18:6 “None of you shall approach any one of his close relatives to uncover nakedness. I am the LORD.

Leviticus 18:7 You shall not uncover the nakedness of your father, which is the nakedness of your mother; she is your mother, you shall not uncover her nakedness.

Leviticus 18:8 You shall not uncover the nakedness of your father’s wife; it is your father’s nakedness.

Leviticus 18:9 You shall not uncover the nakedness of your sister, your father’s daughter or your mother’s daughter, whether brought up in the family or in another home.

Leviticus 18:10 You shall not uncover the nakedness of your son’s daughter or of your daughter’s daughter, for their nakedness is your own nakedness.

Leviticus 18:11 You shall not uncover the nakedness of your father’s wife’s daughter, brought up in your father’s family, since she is your sister.

Leviticus 18:12 You shall not uncover the nakedness of your father’s sister; she is your father’s relative.

Leviticus 18:13 You shall not uncover the nakedness of your mother’s sister, for she is your mother’s relative.

Leviticus 18:14 You shall not uncover the nakedness of your father’s brother, that is, you shall not approach his wife; she is your aunt.

Leviticus 18:15 You shall not uncover the nakedness of your daughter-in-law; she is your son’s wife, you shall not uncover her nakedness.

Leviticus 18:16 You shall not uncover the nakedness of your brother’s wife; it is your brother’s nakedness.

Leviticus 18:17 You shall not uncover the nakedness of a woman and of her daughter, and you shall not take her son’s daughter or her daughter’s daughter to uncover her nakedness; they are relatives; it is depravity.

Leviticus 18:18 And you shall not take a woman as a rival wife to her sister, uncovering her nakedness while her sister is still alive.

Leviticus 18:19 “You shall not approach a woman to uncover her nakedness while she is in her menstrual uncleanness.

Leviticus 18:20 And you shall not lie sexually with your neighbor’s wife and so make yourself unclean with her.

Leviticus 18:21 You shall not give any of your children to offer them to Molech, and so profane the name of your God: I am the LORD.

Leviticus 18:22 You shall not lie with a male as with a woman; it is an abomination.

Leviticus 18:23 And you shall not lie with any animal and so make yourself unclean with it, neither shall any woman give herself to an animal to lie with it: it is perversion.

Leviticus 18:24 “Do not make yourselves unclean by any of these things, for by all these the nations I am driving out before you have become unclean,

Leviticus 18:25 and the land became unclean, so that I punished its iniquity, and the land vomited out its inhabitants.

Leviticus 18:26 But you shall keep my statutes and my rules and do none of these abominations, either the native or the stranger who sojourns among you

Leviticus 18:27 (for the people of the land, who were before you, did all of these abominations, so that the land became unclean),

Leviticus 18:28 lest the land vomit you out when you make it unclean, as it vomited out the nation that was before you.

Leviticus 18:29 For everyone who does any of these abominations, the persons who do them shall be cut off from among their people.

Leviticus 18:30 So keep my charge never to practice any of these abominable customs that were practiced before you, and never to make yourselves unclean by them: I am the LORD your God.”

Leviticus 19:1 And the LORD spoke to Moses, saying,

Leviticus 19:2 “Speak to all the congregation of the people of Israel and say to them, You shall be holy, for I the LORD your God am holy.

Leviticus 19:3 Every one of you shall revere his mother and his father, and you shall keep my Sabbaths: I am the LORD your God.

Leviticus 19:4 Do not turn to idols or make for yourselves any gods of cast metal: I am the LORD your God.

Leviticus 19:5 “When you offer a sacrifice of peace offerings to the LORD, you shall offer it so that you may be accepted.

Leviticus 19:6 It shall be eaten the same day you offer it or on the day after, and anything left over until the third day shall be burned up with fire.

Leviticus 19:7 If it is eaten at all on the third day, it is tainted; it will not be accepted,

Leviticus 19:8 and everyone who eats it shall bear his iniquity, because he has profaned what is holy to the LORD, and that person shall be cut off from his people.

Leviticus 19:9 “When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest.

Leviticus 19:10 And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

Leviticus 19:11 “You shall not steal; you shall not deal falsely; you shall not lie to one another.

Leviticus 19:12 You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

Leviticus 19:13 “You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning.

Leviticus 19:14 You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

Leviticus 19:15 “You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor.

Leviticus 19:16 You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

Leviticus 19:17 “You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him.

Leviticus 19:18 You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.

Leviticus 19:19 “You shall keep my statutes. You shall not let your cattle breed with a different kind. You shall not sow your field with two kinds of seed, nor shall you wear a garment of cloth made of two kinds of material.

Leviticus 19:20 “If a man lies sexually with a woman who is a slave, assigned to another man and not yet ransomed or given her freedom, a distinction shall be made. They shall not be put to death, because she was not free;

Leviticus 19:21 but he shall bring his compensation to the LORD, to the entrance of the tent of meeting, a ram for a guilt offering.

Leviticus 19:22 And the priest shall make atonement for him with the ram of the guilt offering before the LORD for his sin that he has committed, and he shall be forgiven for the sin that he has committed.

Leviticus 19:23 “When you come into the land and plant any kind of tree for food, then you shall regard its fruit as forbidden. Three years it shall be forbidden to you; it must not be eaten.

Leviticus 19:24 And in the fourth year all its fruit shall be holy, an offering of praise to the LORD.

Leviticus 19:25 But in the fifth year you may eat of its fruit, to increase its yield for you: I am the LORD your God.

Leviticus 19:26 “You shall not eat any flesh with the blood in it. You shall not interpret omens or tell fortunes.

Leviticus 19:27 You shall not round off the hair on your temples or mar the edges of your beard.

Leviticus 19:28 You shall not make any cuts on your body for the dead or tattoo yourselves: I am the LORD.

Leviticus 19:29 “Do not profane your daughter by making her a prostitute, lest the land fall into prostitution and the land become full of depravity.

Leviticus 19:30 You shall keep my Sabbaths and reverence my sanctuary: I am the LORD.

Leviticus 19:31 “Do not turn to mediums or wizards; do not seek them out, and so make yourselves unclean by them: I am the LORD your God.

Leviticus 19:32 “You shall stand up before the gray head and honor the face of an old man, and you shall fear your God: I am the LORD.

Leviticus 19:33 “When a stranger sojourns with you in your land, you shall not do him wrong.

Leviticus 19:34 You shall treat the stranger who sojourns with you as the native among you, and you shall love him as yourself, for you were strangers in the land of Egypt: I am the LORD your God.

Leviticus 19:35 “You shall do no wrong in judgment, in measures of length or weight or quantity.

Leviticus 19:36 You shall have just balances, just weights, a just ephah, and a just hin: I am the LORD your God, who brought you out of the land of Egypt.

Leviticus 19:37 And you shall observe all my statutes and all my rules, and do them: I am the LORD.”

Leviticus 20:1 The LORD spoke to Moses, saying,

Leviticus 20:2 “Say to the people of Israel, Any one of the people of Israel or of the strangers who sojourn in Israel who gives any of his children to Molech shall surely be put to death. The people of the land shall stone him with stones.

Leviticus 20:3 I myself will set my face against that man and will cut him off from among his people, because he has given one of his children to Molech, to make my sanctuary unclean and to profane my holy name.

Leviticus 20:4 And if the people of the land do at all close their eyes to that man when he gives one of his children to Molech, and do not put him to death, Leviticus 20:5 then I will set my face against that man and against his clan and will cut them off from among their people, him and all who follow him in whoring after Molech.

Leviticus 20:6 “If a person turns to mediums and wizards, whoring after them, I will set my face against that person and will cut him off from among his people.

Leviticus 20:7 Consecrate yourselves, therefore, and be holy, for I am the LORD your God.

Leviticus 20:8 Keep my statutes and do them; I am the LORD who sanctifies you.

Leviticus 20:9 For anyone who curses his father or his mother shall surely be put to death; he has cursed his father or his mother; his blood is upon him.

Leviticus 20:10 “If a man commits adultery with the wife of his neighbor, both the adulterer and the adulteress shall surely be put to death.

Leviticus 20:11 If a man lies with his father’s wife, he has uncovered his father’s nakedness; both of them shall surely be put to death; their blood is upon them.

Leviticus 20:12 If a man lies with his daughter-in-law, both of them shall surely be put to death; they have committed perversion; their blood is upon them.

Leviticus 20:13 If a man lies with a male as with a woman, both of them have committed an abomination; they shall surely be put to death; their blood is upon them.

Leviticus 20:14 If a man takes a woman and her mother also, it is depravity; he and they shall be burned with fire, that there may be no depravity among you.

Leviticus 20:15 If a man lies with an animal, he shall surely be put to death, and you shall kill the animal.

Leviticus 20:16 If a woman approaches any animal and lies with it, you shall kill the woman and the animal; they shall surely be put to death; their blood is upon them.

Leviticus 20:17 “If a man takes his sister, a daughter of his father or a daughter of his mother, and sees her nakedness, and she sees his nakedness, it is a disgrace, and they shall be cut off in the sight of the children of their people. He has uncovered his sister’s nakedness, and he shall bear his iniquity.

Leviticus 20:18 If a man lies with a woman during her menstrual period and uncovers her nakedness, he has made naked her fountain, and she has uncovered the fountain of her blood. Both of them shall be cut off from among their people.

Leviticus 20:19 You shall not uncover the nakedness of your mother’s sister or of your father’s sister, for that is to make naked one’s relative; they shall bear their iniquity.

Leviticus 20:20 If a man lies with his uncle’s wife, he has uncovered his uncle’s nakedness; they shall bear their sin; they shall die childless.

Leviticus 20:21 If a man takes his brother’s wife, it is impurity. He has uncovered his brother’s nakedness; they shall be childless.

Leviticus 20:22 “You shall therefore keep all my statutes and all my rules and do them, that the land where I am bringing you to live may not vomit you out.

Leviticus 20:23 And you shall not walk in the customs of the nation that I am driving out before you, for they did all these things, and therefore I detested them.

Leviticus 20:24 But I have said to you, ‘You shall inherit their land, and I will give it to you to possess, a land flowing with milk and honey.’ I am the LORD your God, who have separated you from the peoples.

Leviticus 20:25 You shall therefore separate the clean beast from the unclean, and the unclean bird from the clean. You shall not make yourselves detestable by beast or by bird or by anything with which the ground crawls, which I have set apart for you to hold unclean.

Leviticus 20:26 You shall be holy to me, for I the LORD am holy and have separated you from the peoples, that you should be mine.

Leviticus 20:27 “A man or a woman who is a medium or a wizard shall surely be put to death. They shall be stoned with stones; their blood shall be upon them.”

Leviticus 21:1 And the LORD said to Moses, “Speak to the priests, the sons of Aaron, and say to them: ‘No one shall make himself unclean for the dead among his people,

Leviticus 21:2 except for his closest relatives, his mother, his father, his son, his daughter, his brother,

Leviticus 21:3 or his virgin sister (who is near to him because she has had no husband; for her he may make himself unclean).

Leviticus 21:4 He shall not make himself unclean as a husband among his people and so profane himself.

Leviticus 21:5 They shall not make bald patches on their heads, nor shave off the edges of their beards, nor make any cuts on their body.

Leviticus 21:6 They shall be holy to their God and not profane the name of their God. For they offer the LORD’s food offerings, the bread of their God; therefore they shall be holy.

Leviticus 21:7 They shall not marry a prostitute or a woman who has been defiled, neither shall they marry a woman divorced from her husband, for the priest is holy to his God.

Leviticus 21:8 You shall sanctify him, for he offers the bread of your God. He shall be holy to you, for I, the LORD, who sanctify you, am holy.

Leviticus 21:9 And the daughter of any priest, if she profanes herself by whoring, profanes her father; she shall be burned with fire.

Leviticus 21:10 “The priest who is chief among his brothers, on whose head the anointing oil is poured and who has been consecrated to wear the garments, shall not let the hair of his head hang loose nor tear his clothes.

Leviticus 21:11 He shall not go in to any dead bodies nor make himself unclean, even for his father or for his mother.

Leviticus 21:12 He shall not go out of the sanctuary, lest he profane the sanctuary of his God, for the consecration of the anointing oil of his God is on him: I am the LORD.

Leviticus 21:13 And he shall take a wife in her virginity.

Leviticus 21:14 A widow, or a divorced woman, or a woman who has been defiled, or a prostitute, these he shall not marry. But he shall take as his wife a virgin of his own people,

Leviticus 21:15 that he may not profane his offspring among his people, for I am the LORD who sanctifies him.”

Leviticus 21:16 And the LORD spoke to Moses, saying,

Leviticus 21:17 “Speak to Aaron, saying, None of your offspring throughout their generations who has a blemish may approach to offer the bread of his God.

Leviticus 21:18 For no one who has a blemish shall draw near, a man blind or lame, or one who has a mutilated face or a limb too long,

Leviticus 21:19 or a man who has an injured foot or an injured hand,

Leviticus 21:20 or a hunchback or a dwarf or a man with a defect in his sight or an itching disease or scabs or crushed testicles.

Leviticus 21:21 No man of the offspring of Aaron the priest who has a blemish shall come near to offer the LORD’s food offerings; since he has a blemish, he shall not come near to offer the bread of his God.

Leviticus 21:22 He may eat the bread of his God, both of the most holy and of the holy things,

Leviticus 21:23 but he shall not go through the veil or approach the altar, because he has a blemish, that he may not profane my sanctuaries, for I am the LORD who sanctifies them.”

Leviticus 21:24 So Moses spoke to Aaron and to his sons and to all the people of Israel.

Leviticus 22:1 And the LORD spoke to Moses, saying,

Leviticus 22:2 “Speak to Aaron and his sons so that they abstain from the holy things of the people of Israel, which they dedicate to me, so that they do not profane my holy name: I am the LORD.

Leviticus 22:3 Say to them, ‘If any one of all your offspring throughout your generations approaches the holy things that the people of Israel dedicate to the LORD, while he has an uncleanness, that person shall be cut off from my presence: I am the LORD.

Leviticus 22:4 None of the offspring of Aaron who has a leprous disease or a discharge may eat of the holy things until he is clean. Whoever touches anything that is unclean through contact with the dead or a man who has had an emission of semen,

Leviticus 22:5 and whoever touches a swarming thing by which he may be made unclean or a person from whom he may take uncleanness, whatever his uncleanness may be-

Leviticus 22:6 the person who touches such a thing shall be unclean until the evening and shall not eat of the holy things unless he has bathed his body in water.

Leviticus 22:7 When the sun goes down he shall be clean, and afterward he may eat of the holy things, because they are his food.

Leviticus 22:8 He shall not eat what dies of itself or is torn by beasts, and so make himself unclean by it: I am the LORD.’

Leviticus 22:9 They shall therefore keep my charge, lest they bear sin for it and die thereby when they profane it: I am the LORD who sanctifies them.

Leviticus 22:10 “A lay person shall not eat of a holy thing; no foreign guest of the priest or hired servant shall eat of a holy thing,

Leviticus 22:11 but if a priest buys a slave as his property for money, the slave may eat of it, and anyone born in his house may eat of his food.

Leviticus 22:12 If a priest’s daughter marries a layman, she shall not eat of the contribution of the holy things.

Leviticus 22:13 But if a priest’s daughter is widowed or divorced and has no child and returns to her father’s house, as in her youth, she may eat of her father’s food; yet no lay person shall eat of it.

Leviticus 22:14 And if anyone eats of a holy thing unintentionally, he shall add the fifth of its value to it and give the holy thing to the priest.

Leviticus 22:15 They shall not profane the holy things of the people of Israel, which they contribute to the LORD,

Leviticus 22:16 and so cause them to bear iniquity and guilt, by eating their holy things: for I am the LORD who sanctifies them.”

Leviticus 22:17 And the LORD spoke to Moses, saying,

Leviticus 22:18 “Speak to Aaron and his sons and all the people of Israel and say to them, When any one of the house of Israel or of the sojourners in Israel presents a burnt offering as his offering, for any of their vows or freewill offerings that they offer to the LORD,

Leviticus 22:19 if it is to be accepted for you it shall be a male without blemish, of the bulls or the sheep or the goats.

Leviticus 22:20 You shall not offer anything that has a blemish, for it will not be acceptable for you.

Leviticus 22:21 And when anyone offers a sacrifice of peace offerings to the LORD to fulfill a vow or as a freewill offering from the herd or from the flock, to be accepted it must be perfect; there shall be no blemish in it.

Leviticus 22:22 Animals blind or disabled or mutilated or having a discharge or an itch or scabs you shall not offer to the LORD or give them to the LORD as a food offering on the altar.

Leviticus 22:23 You may present a bull or a lamb that has a part too long or too short for a freewill offering, but for a vow offering it cannot be accepted.

Leviticus 22:24 Any animal that has its testicles bruised or crushed or torn or cut you shall not offer to the LORD; you shall not do it within your land,

Leviticus 22:25 neither shall you offer as the bread of your God any such animals gotten from a foreigner. Since there is a blemish in them, because of their mutilation, they will not be accepted for you.”

Leviticus 22:26 And the LORD spoke to Moses, saying,

Leviticus 22:27 “When an ox or sheep or goat is born, it shall remain seven days with its mother, and from the eighth day on it shall be acceptable as a food offering to the LORD.

Leviticus 22:28 But you shall not kill an ox or a sheep and her young in one day.

Leviticus 22:29 And when you sacrifice a sacrifice of thanksgiving to the LORD, you shall sacrifice it so that you may be accepted.

Leviticus 22:30 It shall be eaten on the same day; you shall leave none of it until morning: I am the LORD.

Leviticus 22:31 “So you shall keep my commandments and do them: I am the LORD.

Leviticus 22:32 And you shall not profane my holy name, that I may be sanctified among the people of Israel. I am the LORD who sanctifies you,

Leviticus 22:33 who brought you out of the land of Egypt to be your God: I am the LORD.”

Leviticus 23:1 The LORD spoke to Moses, saying, Leviticus 23:2 “Speak to the people of Israel and say to them, These are the appointed feasts of the LORD that you shall proclaim as holy convocations; they are my appointed feasts.

Leviticus 23:3 “Six days shall work be done, but on the seventh day is a Sabbath of solemn rest, a holy convocation. You shall do no work. It is a Sabbath to the LORD in all your dwelling places.

Leviticus 23:4 “These are the appointed feasts of the LORD, the holy convocations, which you shall proclaim at the time appointed for them.

Leviticus 23:5 In the first month, on the fourteenth day of the month at twilight, is the LORD’s Passover.

Leviticus 23:6 And on the fifteenth day of the same month is the Feast of Unleavened bread to the LORD; for seven days you shall eat unleavened bread.

Leviticus 23:7 On the first day you shall have a holy convocation; you shall not do any ordinary work.

Leviticus 23:8 But you shall present a food offering to the LORD for seven days. On the seventh day is a holy convocation; you shall not do any ordinary work.”

Leviticus 23:9 And the LORD spoke to Moses, saying,

Leviticus 23:10 “Speak to the people of Israel and say to them, When you come into the land that I give you and reap its harvest, you shall bring the sheaf of the firstfruits of your harvest to the priest,

Leviticus 23:11 and he shall wave the sheaf before the LORD, so that you may be accepted. On the day after the Sabbath the priest shall wave it.

Leviticus 23:12 And on the day when you wave the sheaf, you shall offer a male lamb a year old without blemish as a burnt offering to the LORD.

Leviticus 23:13 And the grain offering with it shall be two tenths of an ephah of fine flour mixed with oil, a food offering to the LORD with a pleasing aroma, and the drink offering with it shall be of wine, a fourth of a hin.

Leviticus 23:14 And you shall eat neither bread nor grain parched or fresh until this same day, until you have brought the offering of your God: it is a statute forever throughout your generations in all your dwellings.

Leviticus 23:15 “You shall count seven full weeks from the day after the Sabbath, from the day that you brought the sheaf of the wave offering.

Leviticus 23:16 You shall count fifty days to the day after the seventh Sabbath. Then you shall present a grain offering of new grain to the LORD.

Leviticus 23:17 You shall bring from your dwelling places two loaves of bread to be waved, made of two tenths of an ephah. They shall be of fine flour, and they shall be baked with leaven, as firstfruits to the LORD.

Leviticus 23:18 And you shall present with the bread seven lambs a year old without blemish, and one bull from the herd and two rams. They shall be a burnt offering to the LORD, with their grain offering and their drink offerings, a food offering with a pleasing aroma to the LORD.

Leviticus 23:19 And you shall offer one male goat for a sin offering, and two male lambs a year old as a sacrifice of peace offerings.

Leviticus 23:20 And the priest shall wave them with the bread of the firstfruits as a wave offering before the LORD, with the two lambs. They shall be holy to the LORD for the priest.

Leviticus 23:21 And you shall make proclamation on the same day. You shall hold a holy convocation. You shall not do any ordinary work. It is a statute forever in all your dwelling places throughout your generations.

Leviticus 23:22 “And when you reap the harvest of your land, you shall not reap your field right up to its edge, nor shall you gather the gleanings after your harvest. You shall leave them for the poor and for the sojourner: I am the LORD your God.”

Leviticus 23:23 And the LORD spoke to Moses, saying,

Leviticus 23:24 “Speak to the people of Israel, saying, In the seventh month, on the first day of the month, you shall observe a day of solemn rest, a memorial proclaimed with blast of trumpets, a holy convocation.

Leviticus 23:25 You shall not do any ordinary work, and you shall present a food offering to the LORD.”

Leviticus 23:26 And the LORD spoke to Moses, saying,

Leviticus 23:27 “Now on the tenth day of this seventh month is the Day of Atonement. It shall be for you a time of holy convocation, and you shall afflict yourselves and present a food offering to the LORD.

Leviticus 23:28 And you shall not do any work on that very day, for it is a Day of Atonement, to make atonement for you before the LORD your God.

Leviticus 23:29 For whoever is not afflicted on that very day shall be cut off from his people.

Leviticus 23:30 And whoever does any work on that very day, that person I will destroy from among his people.

Leviticus 23:31 You shall not do any work. It is a statute forever throughout your generations in all your dwelling places.

Leviticus 23:32 It shall be to you a Sabbath of solemn rest, and you shall afflict yourselves. On the ninth day of the month beginning at evening, from evening to evening shall you keep your Sabbath.”

Leviticus 23:33 And the LORD spoke to Moses, saying,

Leviticus 23:34 “Speak to the people of Israel, saying, On the fifteenth day of this seventh month and for seven days is the Feast of Booths to the LORD.

Leviticus 23:35 On the first day shall be a holy convocation; you shall not do any ordinary work.

Leviticus 23:36 For seven days you shall present food offerings to the LORD. On the eighth day you shall hold a holy convocation and present a food offering to the LORD. It is a solemn assembly; you shall not do any ordinary work.

Leviticus 23:37 “These are the appointed feasts of the LORD, which you shall proclaim as times of holy convocation, for presenting to the LORD food offerings, burnt offerings and grain offerings, sacrifices and drink offerings, each on its proper day,

Leviticus 23:38 besides the LORD’s Sabbaths and besides your gifts and besides all your vow offerings and besides all your freewill offerings, which you give to the LORD.

Leviticus 23:39 “On the fifteenth day of the seventh month, when you have gathered in the produce of the land, you shall celebrate the feast of the LORD seven days. On the first day shall be a solemn rest, and on the eighth day shall be a solemn rest.

Leviticus 23:40 And you shall take on the first day the fruit of splendid trees, branches of palm trees and boughs of leafy trees and willows of the brook, and you shall rejoice before the LORD your God seven days.

Leviticus 23:41 You shall celebrate it as a feast to the LORD for seven days in the year. It is a statute forever throughout your generations; you shall celebrate it in the seventh month.

Leviticus 23:42 You shall dwell in booths for seven days. All native Israelites shall dwell in booths,

Leviticus 23:43 that your generations may know that I made the people of Israel dwell in booths when I brought them out of the land of Egypt: I am the LORD your God.”

Leviticus 23:44 Thus Moses declared to the people of Israel the appointed feasts of the LORD.

Leviticus 24:1 The LORD spoke to Moses, saying,

Leviticus 24:2 “Command the people of Israel to bring you pure oil from beaten olives for the lamp, that a light may be kept burning regularly.

Leviticus 24:3 Outside the veil of the testimony, in the tent of meeting, Aaron shall arrange it from evening to morning before the LORD regularly. It shall be a statute forever throughout your generations.

Leviticus 24:4 He shall arrange the lamps on the lampstand of pure gold before the LORD regularly.

Leviticus 24:5 “You shall take fine flour and bake twelve loaves from it; two tenths of an ephah shall be in each loaf.

Leviticus 24:6 And you shall set them in two piles, six in a pile, on the table of pure gold before the LORD.

Leviticus 24:7 And you shall put pure frankincense on each pile, that it may go with the bread as a memorial portion as a food offering to the LORD.

Leviticus 24:8 Every Sabbath day Aaron shall arrange it before the LORD regularly; it is from the people of Israel as a covenant forever.

Leviticus 24:9 And it shall be for Aaron and his sons, and they shall eat it in a holy place, since it is for him a most holy portion out of the LORD’s food offerings, a perpetual due.”

Leviticus 24:10 Now an Israelite woman’s son, whose father was an Egyptian, went out among the people of Israel. And the Israelite woman’s son and a man of Israel fought in the camp,

Leviticus 24:11 and the Israelite woman’s son blasphemed the Name, and cursed. Then they brought him to Moses. His mother’s name was Shelomith, the daughter of Dibri, of the tribe of Dan.

Leviticus 24:12 And they put him in custody, till the will of the LORD should be clear to them.

Leviticus 24:13 Then the LORD spoke to Moses, saying,

Leviticus 24:14 “Bring out of the camp the one who cursed, and let all who heard him lay their hands on his head, and let all the congregation stone him.

Leviticus 24:15 And speak to the people of Israel, saying, Whoever curses his God shall bear his sin.

Leviticus 24:16 Whoever blasphemes the name of the LORD shall surely be put to death. All the congregation shall stone him. The sojourner as well as the native, when he blasphemes the Name, shall be put to death.

Leviticus 24:17 “Whoever takes a human life shall surely be put to death.

Leviticus 24:18 Whoever takes an animal’s life shall make it good, life for life.

Leviticus 24:19 If anyone injures his neighbor, as he has done it shall be done to him,

Leviticus 24:20 fracture for fracture, eye for eye, tooth for tooth; whatever injury he has given a person shall be given to him.

Leviticus 24:21 Whoever kills an animal shall make it good, and whoever kills a person shall be put to death.

Leviticus 24:22 You shall have the same rule for the sojourner and for the native, for I am the LORD your God.”

Leviticus 24:23 So Moses spoke to the people of Israel, and they brought out of the camp the one who had cursed and stoned him with stones. Thus the people of Israel did as the LORD commanded Moses.

Leviticus 25:1 The LORD spoke to Moses on Mount Sinai, saying,

Leviticus 25:2 “Speak to the people of Israel and say to them, When you come into the land that I give you, the land shall keep a Sabbath to the LORD.

Leviticus 25:3 For six years you shall sow your field, and for six years you shall prune your vineyard and gather in its fruits,

Leviticus 25:4 but in the seventh year there shall be a Sabbath of solemn rest for the land, a Sabbath to the LORD. You shall not sow your field or prune your vineyard.

Leviticus 25:5 You shall not reap what grows of itself in your harvest, or gather the grapes of your undressed vine. It shall be a year of solemn rest for the land.

Leviticus 25:6 The Sabbath of the land shall provide food for you, for yourself and for your male and female slaves and for your hired servant and the sojourner who lives with you,

Leviticus 25:7 and for your cattle and for the wild animals that are in your land: all its yield shall be for food.

Leviticus 25:8 “You shall count seven weeks of years, seven times seven years, so that the time of the seven weeks of years shall give you forty-nine years.

Leviticus 25:9 Then you shall sound the loud trumpet on the tenth day of the seventh month. On the Day of Atonement you shall sound the trumpet throughout all your land.

Leviticus 25:10 And you shall consecrate the fiftieth year, and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you, when each of you shall return to his property and each of you shall return to his clan.

Leviticus 25:11 That fiftieth year shall be a jubilee for you; in it you shall neither sow nor reap what grows of itself nor gather the grapes from the undressed vines.

Leviticus 25:12 For it is a jubilee. It shall be holy to you. You may eat the produce of the field.

Leviticus 25:13 “In this year of jubilee each of you shall return to his property.

Leviticus 25:14 And if you make a sale to your neighbor or buy from your neighbor, you shall not wrong one another.

Leviticus 25:15 You shall pay your neighbor according to the number of years after the jubilee, and he shall sell to you according to the number of years for crops.

Leviticus 25:16 If the years are many, you shall increase the price, and if the years are few, you shall reduce the price, for it is the number of the crops that he is selling to you.

Leviticus 25:17 You shall not wrong one another, but you shall fear your God, for I am the LORD your God.

Leviticus 25:18 “Therefore you shall do my statutes and keep my rules and perform them, and then you will dwell in the land securely.

Leviticus 25:19 The land will yield its fruit, and you will eat your fill and dwell in it securely.

Leviticus 25:20 And if you say, ‘What shall we eat in the seventh year, if we may not sow or gather in our crop?’

Leviticus 25:21 I will command my blessing on you in the sixth year, so that it will produce a crop sufficient for three years.

Leviticus 25:22 When you sow in the eighth year, you will be eating some of the old crop; you shall eat the old until the ninth year, when its crop arrives.

Leviticus 25:23 “The land shall not be sold in perpetuity, for the land is mine. For you are strangers and sojourners with me.

Leviticus 25:24 And in all the country you possess, you shall allow a redemption of the land.

Leviticus 25:25 “If your brother becomes poor and sells part of his property, then his nearest redeemer shall come and redeem what his brother has sold.

Leviticus 25:26 If a man has no one to redeem it and then himself becomes prosperous and finds sufficient means to redeem it,

Leviticus 25:27 let him calculate the years since he sold it and pay back the balance to the man to whom he sold it, and then return to his property.

Leviticus 25:28 But if he has not sufficient means to recover it, then what he sold shall remain in the hand of the buyer until the year of jubilee. In the jubilee it shall be released, and he shall return to his property.

Leviticus 25:29 “If a man sells a dwelling house in a walled city, he may redeem it within a year of its sale. For a full year he shall have the right of redemption.

Leviticus 25:30 If it is not redeemed within a full year, then the house in the walled city shall belong in perpetuity to the buyer, throughout his generations; it shall not be released in the jubilee.

Leviticus 25:31 But the houses of the villages that have no wall around them shall be classified with the fields of the land. They may be redeemed, and they shall be released in the jubilee.

Leviticus 25:32 As for the cities of the Levites, the Levites may redeem at any time the houses in the cities they possess.

Leviticus 25:33 And if one of the Levites exercises his right of redemption, then the house that was sold in a city they possess shall be released in the jubilee. For the houses in the cities of the Levites are their possession among the people of Israel.

Leviticus 25:34 But the fields of pastureland belonging to their cities may not be sold, for that is their possession forever.

Leviticus 25:35 “If your brother becomes poor and cannot maintain himself with you, you shall support him as though he were a stranger and a sojourner, and he shall live with you.

Leviticus 25:36 Take no interest from him or profit, but fear your God, that your brother may live beside you.

Leviticus 25:37 You shall not lend him your money at interest, nor give him your food for profit.

Leviticus 25:38 I am the LORD your God, who brought you out of the land of Egypt to give you the land of Canaan, and to be your God.

Leviticus 25:39 “If your brother becomes poor beside you and sells himself to you, you shall not make him serve as a slave:

Leviticus 25:40 he shall be with you as a hired servant and as a sojourner. He shall serve with you until the year of the jubilee.

Leviticus 25:41 Then he shall go out from you, he and his children with him, and go back to his own clan and return to the possession of his fathers.

Leviticus 25:42 For they are my servants, whom I brought out of the land of Egypt; they shall not be sold as slaves.

Leviticus 25:43 You shall not rule over him ruthlessly but shall fear your God.

Leviticus 25:44 As for your male and female slaves whom you may have: you may buy male and female slaves from among the nations that are around you.

Leviticus 25:45 You may also buy from among the strangers who sojourn with you and their clans that are with you, who have been born in your land, and they may be your property.

Leviticus 25:46 You may bequeath them to your sons after you to inherit as a possession forever. You may make slaves of them, but over your brothers the people of Israel you shall not rule, one over another ruthlessly.

Leviticus 25:47 “If a stranger or sojourner with you becomes rich, and your brother beside him becomes poor and sells himself to the stranger or sojourner with you or to a member of the stranger’s clan,

Leviticus 25:48 then after he is sold he may be redeemed. One of his brothers may redeem him,

Leviticus 25:49 or his uncle or his cousin may redeem him, or a close relative from his clan may redeem him. Or if he grows rich he may redeem himself.

Leviticus 25:50 He shall calculate with his buyer from the year when he sold himself to him until the year of jubilee, and the price of his sale shall vary with the number of years. The time he was with his owner shall be rated as the time of a hired servant.

Leviticus 25:51 If there are still many years left, he shall pay proportionately for his redemption some of his sale price.

Leviticus 25:52 If there remain but a few years until the year of jubilee, he shall calculate and pay for his redemption in proportion to his years of service.

Leviticus 25:53 He shall treat him as a servant hired year by year. He shall not rule ruthlessly over him in your sight.

Leviticus 25:54 And if he is not redeemed by these means, then he and his children with him shall be released in the year of jubilee.

Leviticus 25:55 For it is to me that the people of Israel are servants. They are my servants whom I brought out of the land of Egypt: I am the LORD your God.

Leviticus 26:1 “You shall not make idols for yourselves or erect an image or pillar, and you shall not set up a figured stone in your land to bow down to it, for I am the LORD your God.

Leviticus 26:2 You shall keep my Sabbaths and reverence my sanctuary: I am the LORD.

Leviticus 26:3 “If you walk in my statutes and observe my commandments and do them,

Leviticus 26:4 then I will give you your rains in their season, and the land shall yield its increase, and the trees of the field shall yield their fruit.

Leviticus 26:5 Your threshing shall last to the time of the grape harvest, and the grape harvest shall last to the time for sowing. And you shall eat your bread to the full and dwell in your land securely.

Leviticus 26:6 I will give peace in the land, and you shall lie down, and none shall make you afraid. And I will remove harmful beasts from the land, and the sword shall not go through your land.

Leviticus 26:7 You shall chase your enemies, and they shall fall before you by the sword.

Leviticus 26:8 Five of you shall chase a hundred, and a hundred of you shall chase ten thousand, and your enemies shall fall before you by the sword.

Leviticus 26:9 I will turn to you and make you fruitful and multiply you and will confirm my covenant with you.

Leviticus 26:10 You shall eat old store long kept, and you shall clear out the old to make way for the new.

Leviticus 26:11 I will make my dwelling among you, and my soul shall not abhor you.

Leviticus 26:12 And I will walk among you and will be your God, and you shall be my people.

Leviticus 26:13 I am the LORD your God, who brought you out of the land of Egypt, that you should not be their slaves. And I have broken the bars of your yoke and made you walk erect.

Leviticus 26:14 “But if you will not listen to me and will not do all these commandments,

Leviticus 26:15 if you spurn my statutes, and if your soul abhors my rules, so that you will not do all my commandments, but break my covenant,

Leviticus 26:16 then I will do this to you: I will visit you with panic, with wasting disease and fever that consume the eyes and make the heart ache. And you shall sow your seed in vain, for your enemies shall eat it.

Leviticus 26:17 I will set my face against you, and you shall be struck down before your enemies. Those who hate you shall rule over you, and you shall flee when none pursues you.

Leviticus 26:18 And if in spite of this you will not listen to me, then I will discipline you again sevenfold for your sins,

Leviticus 26:19 and I will break the pride of your power, and I will make your heavens like iron and your earth like bronze.

Leviticus 26:20 And your strength shall be spent in vain, for your land shall not yield its increase, and the trees of the land shall not yield their fruit.

Leviticus 26:21 “Then if you walk contrary to me and will not listen to me, I will continue striking you, sevenfold for your sins.

Leviticus 26:22 And I will let loose the wild beasts against you, which shall bereave you of your children and destroy your livestock and make you few in number, so that your roads shall be deserted.

Leviticus 26:23 “And if by this discipline you are not turned to me but walk contrary to me,

Leviticus 26:24 then I also will walk contrary to you, and I myself will strike you sevenfold for your sins.

Leviticus 26:25 And I will bring a sword upon you, that shall execute vengeance for the covenant. And if you gather within your cities, I will send pestilence among you, and you shall be delivered into the hand of the enemy.

Leviticus 26:26 When I break your supply of bread, ten women shall bake your bread in a single oven and shall dole out your bread again by weight, and you shall eat and not be satisfied.

Leviticus 26:27 “But if in spite of this you will not listen to me, but walk contrary to me,

Leviticus 26:28 then I will walk contrary to you in fury, and I myself will discipline you sevenfold for your sins.

Leviticus 26:29 You shall eat the flesh of your sons, and you shall eat the flesh of your daughters.

Leviticus 26:30 And I will destroy your high places and cut down your incense altars and cast your dead bodies upon the dead bodies of your idols, and my soul will abhor you.

Leviticus 26:31 And I will lay your cities waste and will make your sanctuaries desolate, and I will not smell your pleasing aromas.

Leviticus 26:32 And I myself will devastate the land, so that your enemies who settle in it shall be appalled at it.

Leviticus 26:33 And I will scatter you among the nations, and I will unsheathe the sword after you, and your land shall be a desolation, and your cities shall be a waste.

Leviticus 26:34 “Then the land shall enjoy its Sabbaths as long as it lies desolate, while you are in your enemies’ land; then the land shall rest, and enjoy its Sabbaths.

Leviticus 26:35 As long as it lies desolate it shall have rest, the rest that it did not have on your Sabbaths when you were dwelling in it.

Leviticus 26:36 And as for those of you who are left, I will send faintness into their hearts in the lands of their enemies. The sound of a driven leaf shall put them to flight, and they shall flee as one flees from the sword, and they shall fall when none pursues.

Leviticus 26:37 They shall stumble over one another, as if to escape a sword, though none pursues. And you shall have no power to stand before your enemies.

Leviticus 26:38 And you shall perish among the nations, and the land of your enemies shall eat you up.

Leviticus 26:39 And those of you who are left shall rot away in your enemies’ lands because of their iniquity, and also because of the iniquities of their fathers they shall rot away like them.

Leviticus 26:40 “But if they confess their iniquity and the iniquity of their fathers in their treachery that they committed against me, and also in walking contrary to me,

Leviticus 26:41 so that I walked contrary to them and brought them into the land of their enemies- if then their uncircumcised heart is humbled and they make amends for their iniquity,

Leviticus 26:42 then I will remember my covenant with Jacob, and I will remember my covenant with Isaac and my covenant with Abraham, and I will remember the land.

Leviticus 26:43 But the land shall be abandoned by them and enjoy its Sabbaths while it lies desolate without them, and they shall make amends for their iniquity, because they spurned my rules and their soul abhorred my statutes.

Leviticus 26:44 Yet for all that, when they are in the land of their enemies, I will not spurn them, neither will I abhor them so as to destroy them utterly and break my covenant with them, for I am the LORD their God.

Leviticus 26:45 But I will for their sake remember the covenant with their forefathers, whom I brought out of the land of Egypt in the sight of the nations, that I might be their God: I am the LORD.”

Leviticus 26:46 These are the statutes and rules and laws that the LORD made between him and the people of Israel through Moses on Mount Sinai.

Leviticus 27:1 The LORD spoke to Moses, saying,

Leviticus 27:2 “Speak to the people of Israel and say to them, If anyone makes a special vow to the LORD involving the valuation of persons,

Leviticus 27:3 then the valuation of a male from twenty years old up to sixty years old shall be fifty shekels of silver, according to the shekel of the sanctuary.

Leviticus 27:4 If the person is a female, the valuation shall be thirty shekels.

Leviticus 27:5 If the person is from five years old up to twenty years old, the valuation shall be for a male twenty shekels, and for a female ten shekels.

Leviticus 27:6 If the person is from a month old up to five years old, the valuation shall be for a male five shekels of silver, and for a female the valuation shall be three shekels of silver.

Leviticus 27:7 And if the person is sixty years old or over, then the valuation for a male shall be fifteen shekels, and for a female ten shekels.

Leviticus 27:8 And if someone is too poor to pay the valuation, then he shall be made to stand before the priest, and the priest shall value him; the priest shall value him according to what the vower can afford.

Leviticus 27:9 “If the vow is an animal that may be offered as an offering to the LORD, all of it that he gives to the LORD is holy.

Leviticus 27:10 He shall not exchange it or make a substitute for it, good for bad, or bad for good; and if he does in fact substitute one animal for another, then both it and the substitute shall be holy.

Leviticus 27:11 And if it is any unclean animal that may not be offered as an offering to the LORD, then he shall stand the animal before the priest,

Leviticus 27:12 and the priest shall value it as either good or bad; as the priest values it, so it shall be.

Leviticus 27:13 But if he wishes to redeem it, he shall add a fifth to the valuation.

Leviticus 27:14 “When a man dedicates his house as a holy gift to the LORD, the priest shall value it as either good or bad; as the priest values it, so it shall stand.

Leviticus 27:15 And if the donor wishes to redeem his house, he shall add a fifth to the valuation price, and it shall be his.

Leviticus 27:16 “If a man dedicates to the LORD part of the land that is his possession, then the valuation shall be in proportion to its seed. A homer of barley seed shall be valued at fifty shekels of silver.

Leviticus 27:17 If he dedicates his field from the year of jubilee, the valuation shall stand,

Leviticus 27:18 but if he dedicates his field after the jubilee, then the priest shall calculate the price according to the years that remain until the year of jubilee, and a deduction shall be made from the valuation.

Leviticus 27:19 And if he who dedicates the field wishes to redeem it, then he shall add a fifth to its valuation price, and it shall remain his.

Leviticus 27:20 But if he does not wish to redeem the field, or if he has sold the field to another man, it shall not be redeemed anymore.

Leviticus 27:21 But the field, when it is released in the jubilee, shall be a holy gift to the LORD, like a field that has been devoted. The priest shall be in possession of it.

Leviticus 27:22 If he dedicates to the LORD a field that he has bought, which is not a part of his possession,

Leviticus 27:23 then the priest shall calculate the amount of the valuation for it up to the year of jubilee, and the man shall give the valuation on that day as a holy gift to the LORD.

Leviticus 27:24 In the year of jubilee the field shall return to him from whom it was bought, to whom the land belongs as a possession.

Leviticus 27:25 Every valuation shall be according to the shekel of the sanctuary: twenty gerahs shall make a shekel.

Leviticus 27:26 “But a firstborn of animals, which as a firstborn belongs to the LORD, no man may dedicate; whether ox or sheep, it is the LORD’s.

Leviticus 27:27 And if it is an unclean animal, then he shall buy it back at the valuation, and add a fifth to it; or, if it is not redeemed, it shall be sold at the valuation.

Leviticus 27:28 “But no devoted thing that a man devotes to the LORD, of anything that he has, whether man or beast, or of his inherited field, shall be sold or redeemed; every devoted thing is most holy to the LORD.

Leviticus 27:29 No one devoted, who is to be devoted for destruction from mankind, shall be ransomed; he shall surely be put to death.

Leviticus 27:30 “Every tithe of the land, whether of the seed of the land or of the fruit of the trees, is the LORD’s; it is holy to the LORD.

Leviticus 27:31 If a man wishes to redeem some of his tithe, he shall add a fifth to it.

Leviticus 27:32 And every tithe of herds and flocks, every tenth animal of all that pass under the herdsman’s staff, shall be holy to the LORD.

Leviticus 27:33 One shall not differentiate between good or bad, neither shall he make a substitute for it; and if he does substitute for it, then both it and the substitute shall be holy; it shall not be redeemed.”

Leviticus 27:34 These are the commandments that the LORD commanded Moses for the people of Israel on Mount Sinai.

Numbers

1:1 The LORD spoke to Moses in the wilderness of Sinai, in the tent of meeting, on the first day of the second month, in the second year after they had come out of the land of Egypt, saying,

Numbers 1:2 “Take a census of all the congregation of the people of Israel, by clans, by fathers’ houses, according to the number of names, every male, head by head.

Numbers 1:3 From twenty years old and upward, all in Israel who are able to go to war, you and Aaron shall list them, company by company.

Numbers 1:4 And there shall be with you a man from each tribe, each man being the head of the house of his fathers.

Numbers 1:5 And these are the names of the men who shall assist you. From Reuben, Elizur the son of Shedeur;

Numbers 1:6 from Simeon, Shelumiel the son of Zurishaddai;

Numbers 1:7 from Judah, Nahshon the son of Amminadab;

Numbers 1:8 from Issachar, Nethanel the son of Zuar;

Numbers 1:9 from Zebulun, Eliab the son of Helon;

Numbers 1:10 from the sons of Joseph, from Ephraim, Elishama the son of Ammihud, and from Manasseh, Gamaliel the son of Pedahzur;

Numbers 1:11 from Benjamin, Abidan the son of Gideoni;

Numbers 1:12 from Dan, Ahiezer the son of Ammishaddai;

Numbers 1:13 from Asher, Pagiel the son of Ochran;

Numbers 1:14 from Gad, Eliasaph the son of Deuel;

Numbers 1:15 from Naphtali, Ahira the son of Enan.”

Numbers 1:16 These were the ones chosen from the congregation, the chiefs of their ancestral tribes, the heads of the clans of Israel.

Numbers 1:17 Moses and Aaron took these men who had been named,

Numbers 1:18 and on the first day of the second month, they assembled the whole congregation together, who registered themselves by clans, by fathers’ houses, according to the number of names from twenty years old and upward, head by head,

Numbers 1:19 as the LORD commanded Moses. So he listed them in the wilderness of Sinai.

Numbers 1:20 The people of Reuben, Israel’s firstborn, their generations, by their clans, by their fathers’ houses, according to the number of names, head by head, every male from twenty years old and upward, all who were able to go to war:

Numbers 1:21 those listed of the tribe of Reuben were 46,500.

Numbers 1:22 Of the people of Simeon, their generations, by their clans, by their fathers’ houses, those of them who were listed, according to the number of names, head by head, every male from twenty years old and upward, all who were able to go to war:

Numbers 1:23 those listed of the tribe of Simeon were 59,300.

Numbers 1:24 Of the people of Gad, their generations, by their clans, by their fathers’ houses, according to the number of the names, from twenty years old and upward, all who were able to go to war:

Numbers 1:25 those listed of the tribe of Gad were 45,650.

Numbers 1:26 Of the people of Judah, their generations, by their clans, by their fathers’ houses, according to the number of names, from twenty years old and upward, every man able to go to war:

Numbers 1:27 those listed of the tribe of Judah were 74,600.

Numbers 1:28 Of the people of Issachar, their generations, by their clans, by their fathers’ houses, according to the number of names, from twenty years old and upward, every man able to go to war:

Numbers 1:29 those listed of the tribe of Issachar were 54,400.

Numbers 1:30 Of the people of Zebulun, their generations, by their clans, by their fathers' houses, according to the number of names, from twenty years old and upward, every man able to go to war:

Numbers 1:31 those listed of the tribe of Zebulun were 57,400.

Numbers 1:32 Of the people of Joseph, namely, of the people of Ephraim, their generations, by their clans, by their fathers' houses, according to the number of names, from twenty years old and upward, every man able to go to war:

Numbers 1:33 those listed of the tribe of Ephraim were 40,500.

Numbers 1:34 Of the people of Manasseh, their generations, by their clans, by their fathers' houses, according to the number of names, from twenty years old and upward, every man able to go to war:

Numbers 1:35 those listed of the tribe of Manasseh were 32,200.

Numbers 1:36 Of the people of Benjamin, their generations, by their clans, by their fathers' houses, according to the number of names, from twenty years old and upward, every man able to go to war:

Numbers 1:37 those listed of the tribe of Benjamin were 35,400.

Numbers 1:38 Of the people of Dan, their generations, by their clans, by their fathers' houses, according to the number of names, from twenty years old and upward, every man able to go to war:

Numbers 1:39 those listed of the tribe of Dan were 62,700.

Numbers 1:40 Of the people of Asher, their generations, by their clans, by their fathers' houses, according to the number of names, from twenty years old and upward, every man able to go to war:

Numbers 1:41 those listed of the tribe of Asher were 41,500.

Numbers 1:42 Of the people of Naphtali, their generations, by their clans, by their fathers' houses, according to the number of names, from twenty years old and upward, every man able to go to war:

Numbers 1:43 those listed of the tribe of Naphtali were 53,400.

Numbers 1:44 These are those who were listed, whom Moses and Aaron listed with the help of the chiefs of Israel, twelve men, each representing his fathers' house.

Numbers 1:45 So all those listed of the people of Israel, by their fathers' houses, from twenty years old and upward, every man able to go to war in Israel-

Numbers 1:46 all those listed were 603,550.

Numbers 1:47 But the Levites were not listed along with them by their ancestral tribe.

Numbers 1:48 For the LORD spoke to Moses, saying,

Numbers 1:49 "Only the tribe of Levi you shall not list, and you shall not take a census of them among the people of Israel.

Numbers 1:50 But appoint the Levites over the tabernacle of the testimony, and over all its furnishings, and over all that belongs to it. They are to carry the tabernacle and all its furnishings, and they shall take care of it and shall camp around the tabernacle.

Numbers 1:51 When the tabernacle is to set out, the Levites shall take it down, and when the tabernacle is to be pitched, the Levites shall set it up. And if any outsider comes near, he shall be put to death.

Numbers 1:52 The people of Israel shall pitch their tents by their companies, each man in his own camp and each man by his own standard.

Numbers 1:53 But the Levites shall camp around the tabernacle of the testimony, so that there may be no wrath on the congregation of the people of Israel. And the Levites shall keep guard over the tabernacle of the testimony.”

Numbers 1:54 Thus did the people of Israel; they did according to all that the LORD commanded Moses.

Numbers 2:1 The LORD spoke to Moses and Aaron, saying,

Numbers 2:2 “The people of Israel shall camp each by his own standard, with the banners of their fathers’ houses. They shall camp facing the tent of meeting on every side.

Numbers 2:3 Those to camp on the east side toward the sunrise shall be of the standard of the camp of Judah by their companies, the chief of the people of Judah being Nahshon the son of Amminadab,

Numbers 2:4 his company as listed being 74,600.

Numbers 2:5 Those to camp next to him shall be the tribe of Issachar, the chief of the people of Issachar being Nethanel the son of Zuar,

Numbers 2:6 his company as listed being 54,400.

Numbers 2:7 Then the tribe of Zebulun, the chief of the people of Zebulun being Eliab the son of Helon,

Numbers 2:8 his company as listed being 57,400.

Numbers 2:9 All those listed of the camp of Judah, by their companies, were 186,400. They shall set out first on the march.

Numbers 2:10 “On the south side shall be the standard of the camp of Reuben by their companies, the chief of the people of Reuben being Elizur the son of Shedeur,

Numbers 2:11 his company as listed being 46,500.

Numbers 2:12 And those to camp next to him shall be the tribe of Simeon, the chief of the people of Simeon being Shelumiel the son of Zurishaddai,

Numbers 2:13 his company as listed being 59,300.

Numbers 2:14 Then the tribe of Gad, the chief of the people of Gad being Eliasaph the son of Reuel,

Numbers 2:15 his company as listed being 45,650.

Numbers 2:16 All those listed of the camp of Reuben, by their companies, were 151,450. They shall set out second.

Numbers 2:17 “Then the tent of meeting shall set out, with the camp of the Levites in the midst of the camps; as they camp, so shall they set out, each in position, standard by standard.

Numbers 2:18 “On the west side shall be the standard of the camp of Ephraim by their companies, the chief of the people of Ephraim being Elishama the son of Ammihud,

Numbers 2:19 his company as listed being 40,500.

Numbers 2:20 And next to him shall be the tribe of Manasseh, the chief of the people of Manasseh being Gamaliel the son of Pedahzur,

Numbers 2:21 his company as listed being 32,200.

Numbers 2:22 Then the tribe of Benjamin, the chief of the people of Benjamin being Abidan the son of Gideoni,

Numbers 2:23 his company as listed being 35,400.

Numbers 2:24 All those listed of the camp of Ephraim, by their companies, were 108,100. They shall set out third on the march.

Numbers 2:25 “On the north side shall be the standard of the camp of Dan by their companies, the chief of the people of Dan being Ahiezer the son of Ammishaddai,

Numbers 2:26 his company as listed being 62,700.

Numbers 2:27 And those to camp next to him shall be the tribe of Asher, the chief of the people of Asher being Pagiel the son of Ochran,

Numbers 2:28 his company as listed being 41,500.

Numbers 2:29 Then the tribe of Naphtali, the chief of the people of Naphtali being Ahira the son of Enan,

Numbers 2:30 his company as listed being 53,400.

Numbers 2:31 All those listed of the camp of Dan were 157,600. They shall set out last, standard by standard.”

Numbers 2:32 These are the people of Israel as listed by their fathers’ houses. All those listed in the camps by their companies were 603,550.

Numbers 2:33 But the Levites were not listed among the people of Israel, as the LORD commanded Moses.

Numbers 2:34 Thus did the people of Israel. According to all that the LORD commanded Moses, so they camped by their standards, and so they set out, each one in his clan, according to his fathers’ house.

Numbers 3:1 These are the generations of Aaron and Moses at the time when the LORD spoke with Moses on Mount Sinai.

Numbers 3:2 These are the names of the sons of Aaron: Nadab the firstborn, and Abihu, Eleazar, and Ithamar.

Numbers 3:3 These are the names of the sons of Aaron, the anointed priests, whom he ordained to serve as priests.

Numbers 3:4 But Nadab and Abihu died before the LORD when they offered unauthorized fire before the LORD in the wilderness of Sinai, and they had no children. So Eleazar and Ithamar served as priests in the lifetime of Aaron their father.

Numbers 3:5 And the LORD spoke to Moses, saying,

Numbers 3:6 “Bring the tribe of Levi near, and set them before Aaron the priest, that they may minister to him.

Numbers 3:7 They shall keep guard over him and over the whole congregation before the tent of meeting, as they minister at the tabernacle.

Numbers 3:8 They shall guard all the furnishings of the tent of meeting, and keep guard over the people of Israel as they minister at the tabernacle.

Numbers 3:9 And you shall give the Levites to Aaron and his sons; they are wholly given to him from among the people of Israel.

Numbers 3:10 And you shall appoint Aaron and his sons, and they shall guard their priesthood. But if any outsider comes near, he shall be put to death.”

Numbers 3:11 And the LORD spoke to Moses, saying,

Numbers 3:12 “Behold, I have taken the Levites from among the people of Israel instead of every firstborn who opens the womb among the people of Israel. The Levites shall be mine,

Numbers 3:13 for all the firstborn are mine. On the day that I struck down all the firstborn in the land of Egypt, I consecrated for my own all the firstborn in Israel, both of man and of beast. They shall be mine: I am the LORD.”

Numbers 3:14 And the LORD spoke to Moses in the wilderness of Sinai, saying,

Numbers 3:15 “List the sons of Levi, by fathers’ houses and by clans; every male from a month old and upward you shall list.”

Numbers 3:16 So Moses listed them according to the word of the LORD, as he was commanded.

Numbers 3:17 And these were the sons of Levi by their names: Gershon and Kohath and Merari.

Numbers 3:18 And these are the names of the sons of Gershon by their clans: Libni and Shimei.

Numbers 3:19 And the sons of Kohath by their clans: Amram, Izhar, Hebron, and Uzziel.

Numbers 3:20 And the sons of Merari by their clans: Mahli and Mushi. These are the clans of the Levites, by their fathers' houses.

Numbers 3:21 To Gershon belonged the clan of the Libnites and the clan of the Shimeites; these were the clans of the Gershonites.

Numbers 3:22 Their listing according to the number of all the males from a month old and upward was 7,500.

Numbers 3:23 The clans of the Gershonites were to camp behind the tabernacle on the west,

Numbers 3:24 with Eliasaph, the son of Lael as chief of the fathers' house of the Gershonites.

Numbers 3:25 And the guard duty of the sons of Gershon in the tent of meeting involved the tabernacle, the tent with its covering, the screen for the entrance of the tent of meeting,

Numbers 3:26 the hangings of the court, the screen for the door of the court that is around the tabernacle and the altar, and its cords- all the service connected with these.

Numbers 3:27 To Kohath belonged the clan of the Amramites and the clan of the Izharites and the clan of the Hebronites and the clan of the Uzzielites; these are the clans of the Kohathites.

Numbers 3:28 According to the number of all the males, from a month old and upward, there were 8,600, keeping guard over the sanctuary.

Numbers 3:29 The clans of the sons of Kohath were to camp on the south side of the tabernacle,

Numbers 3:30 with Elizaphan the son of Uzziel as chief of the fathers' house of the clans of the Kohathites.

Numbers 3:31 And their guard duty involved the ark, the table, the lampstand, the altars, the vessels of the sanctuary with which the priests minister, and the screen; all the service connected with these.

Numbers 3:32 And Eleazar the son of Aaron the priest was to be chief over the chiefs of the Levites, and to have oversight of those who kept guard over the sanctuary.

Numbers 3:33 To Merari belonged the clan of the Mahlites and the clan of the Mushites: these are the clans of Merari.

Numbers 3:34 Their listing according to the number of all the males from a month old and upward was 6,200.

Numbers 3:35 And the chief of the fathers' house of the clans of Merari was Zuriel the son of Abihail. They were to camp on the north side of the tabernacle.

Numbers 3:36 And the appointed guard duty of the sons of Merari involved the frames of the tabernacle, the bars, the pillars, the bases, and all their accessories; all the service connected with these;

Numbers 3:37 also the pillars around the court, with their bases and pegs and cords.

Numbers 3:38 Those who were to camp before the tabernacle on the east, before the tent of meeting toward the sunrise, were Moses and Aaron and his sons, guarding the sanctuary itself, to protect the people of Israel. And any outsider who came near was to be put to death.

Numbers 3:39 All those listed among the Levites, whom Moses and Aaron listed at the commandment of the LORD, by clans, all the males from a month old and upward, were 22,000.

Numbers 3:40 And the LORD said to Moses, “List all the firstborn males of the people of Israel, from a month old and upward, taking the number of their names.

Numbers 3:41 And you shall take the Levites for me- I am the LORD- instead of all the firstborn among the people of Israel, and the cattle of the Levites instead of all the firstborn among the cattle of the people of Israel.”

Numbers 3:42 So Moses listed all the firstborn among the people of Israel, as the LORD commanded him.

Numbers 3:43 And all the firstborn males, according to the number of names, from a month old and upward as listed were 22,273.

Numbers 3:44 And the LORD spoke to Moses, saying,

Numbers 3:45 “Take the Levites instead of all the firstborn among the people of Israel, and the cattle of the Levites instead of their cattle. The Levites shall be mine: I am the LORD.

Numbers 3:46 And as the redemption price for the 273 of the firstborn of the people of Israel, over and above the number of the male Levites,

Numbers 3:47 you shall take five shekels per head; you shall take them according to the shekel of the sanctuary (the shekel of twenty gerahs),

Numbers 3:48 and give the money to Aaron and his sons as the redemption price for those who are over.”

Numbers 3:49 So Moses took the redemption money from those who were over and above those redeemed by the Levites.

Numbers 3:50 From the firstborn of the people of Israel he took the money, 1,365 shekels, by the shekel of the sanctuary.

Numbers 3:51 And Moses gave the redemption money to Aaron and his sons, according to the word of the LORD, as the LORD commanded Moses.

Numbers 4:1 The LORD spoke to Moses and Aaron, saying,

Numbers 4:2 “Take a census of the sons of Kohath from among the sons of Levi, by their clans and their fathers’ houses,

Numbers 4:3 from thirty years old up to fifty years old, all who can come on duty, to do the work in the tent of meeting.

Numbers 4:4 This is the service of the sons of Kohath in the tent of meeting: the most holy things.

Numbers 4:5 When the camp is to set out, Aaron and his sons shall go in and take down the veil of the screen and cover the ark of the testimony with it.

Numbers 4:6 Then they shall put on it a covering of goatskin and spread on top of that a cloth all of blue, and shall put in its poles.

Numbers 4:7 And over the table of the bread of the Presence they shall spread a cloth of blue and put on it the plates, the dishes for incense, the bowls, and the flagons for the drink offering; the regular show bread also shall be on it.

Numbers 4:8 Then they shall spread over them a cloth of scarlet and cover the same with a covering of goatskin, and shall put in its poles.

Numbers 4:9 And they shall take a cloth of blue and cover the lampstand for the light, with its lamps, its tongs, its trays, and all the vessels for oil with which it is supplied.

Numbers 4:10 And they shall put it with all its utensils in a covering of goatskin and put it on the carrying frame.

Numbers 4:11 And over the golden altar they shall spread a cloth of blue and cover it with a covering of goatskin, and shall put in its poles.

Numbers 4:12 And they shall take all the vessels of the service that are used in the sanctuary and put them in a cloth of blue and cover them with a covering of goatskin and put them on the carrying frame.

Numbers 4:13 And they shall take away the ashes from the altar and spread a purple cloth over it.

Numbers 4:14 And they shall put on it all the utensils of the altar, which are used for the service there, the fire pans, the forks, the shovels, and the basins, all the utensils of the altar; and they shall spread on it a covering of goatskin, and shall put in its poles.

Numbers 4:15 And when Aaron and his sons have finished covering the sanctuary and all the furnishings of the sanctuary, as the camp sets out, after that the sons of Kohath shall come to carry these, but they must not touch the holy things, lest they die. These are the things of the tent of meeting that the sons of Kohath are to carry.

Numbers 4:16 “And Eleazar the son of Aaron the priest shall have charge of the oil for the light, the fragrant incense, the regular grain offering, and the anointing oil, with the oversight of the whole tabernacle and all that is in it, of the sanctuary and its vessels.”

Numbers 4:17 The LORD spoke to Moses and Aaron, saying,

Numbers 4:18 “Let not the tribe of the clans of the Kohathites be destroyed from among the Levites,

Numbers 4:19 but deal thus with them, that they may live and not die when they come near to the most holy things: Aaron and his sons shall go in and appoint them each to his task and to his burden,

Numbers 4:20 but they shall not go in to look on the holy things even for a moment, lest they die.”

Numbers 4:21 The LORD spoke to Moses, saying,

Numbers 4:22 “Take a census of the sons of Gershon also, by their fathers’ houses and by their clans.

Numbers 4:23 From thirty years old up to fifty years old, you shall list them, all who can come to do duty, to do service in the tent of meeting.

Numbers 4:24 This is the service of the clans of the Gershonites, in serving and bearing burdens:

Numbers 4:25 they shall carry the curtains of the tabernacle and the tent of meeting with its covering and the covering of goatskin that is on top of it and the screen for the entrance of the tent of meeting

Numbers 4:26 and the hangings of the court and the screen for the entrance of the gate of the court that is around the tabernacle and the altar, and their cords and all the equipment for their service. And they shall do all that needs to be done with regard to them.

Numbers 4:27 All the service of the sons of the Gershonites shall be at the command of Aaron and his sons, in all that they are to carry and in all that they have to do. And you shall assign to their charge all that they are to carry.

Numbers 4:28 This is the service of the clans of the sons of the Gershonites in the tent of meeting, and their guard duty is to be under the direction of Ithamar the son of Aaron the priest.

Numbers 4:29 “As for the sons of Merari, you shall list them by their clans and their fathers’ houses.

Numbers 4:30 From thirty years old up to fifty years old, you shall list them, everyone who can come on duty, to do the service of the tent of meeting.

Numbers 4:31 And this is what they are charged to carry, as the whole of their service in the tent of meeting: the frames of the tabernacle, with its bars, pillars, and bases, Numbers 4:32 and the pillars around the court with their bases, pegs, and cords, with all their equipment and all their accessories. And you shall list by name the objects that they are required to carry.

Numbers 4:33 This is the service of the clans of the sons of Merari, the whole of their service in the tent of meeting, under the direction of Ithamar the son of Aaron the priest."

Numbers 4:34 And Moses and Aaron and the chiefs of the congregation listed the sons of the Kohathites, by their clans and their fathers' houses,

Numbers 4:35 from thirty years old up to fifty years old, everyone who could come on duty, for service in the tent of meeting;

Numbers 4:36 and those listed by clans were 2,750.

Numbers 4:37 This was the list of the clans of the Kohathites, all who served in the tent of meeting, whom Moses and Aaron listed according to the commandment of the LORD by Moses.

Numbers 4:38 Those listed of the sons of Gershon, by their clans and their fathers' houses,

Numbers 4:39 from thirty years old up to fifty years old, everyone who could come on duty for service in the tent of meeting-

Numbers 4:40 those listed by their clans and their fathers' houses were 2,630.

Numbers 4:41 This was the list of the clans of the sons of Gershon, all who served in the tent of meeting, whom Moses and Aaron listed according to the commandment of the LORD.

Numbers 4:42 Those listed of the clans of the sons of Merari, by their clans and their fathers' houses,

Numbers 4:43 from thirty years old up to fifty years old, everyone who could come on duty, for service in the tent of meeting-

Numbers 4:44 those listed by clans were 3,200.

Numbers 4:45 This was the list of the clans of the sons of Merari, whom Moses and Aaron listed according to the commandment of the LORD by Moses.

Numbers 4:46 All those who were listed of the Levites, whom Moses and Aaron and the chiefs of Israel listed, by their clans and their fathers' houses,

Numbers 4:47 from thirty years old up to fifty years old, everyone who could come to do the service of ministry and the service of bearing burdens in the tent of meeting,

Numbers 4:48 those listed were 8,580.

Numbers 4:49 According to the commandment of the LORD through Moses they were listed, each one with his task of serving or carrying. Thus they were listed by him, as the LORD commanded Moses.

Numbers 5:1 The LORD spoke to Moses, saying,

Numbers 5:2 “Command the people of Israel that they put out of the camp everyone who is leprous or has a discharge and everyone who is unclean through contact with the dead.

Numbers 5:3 You shall put out both male and female, putting them outside the camp, that they may not defile their camp, in the midst of which I dwell.”

Numbers 5:4 And the people of Israel did so, and put them outside the camp; as the LORD said to Moses, so the people of Israel did.

Numbers 5:5 And the LORD spoke to Moses, saying,

Numbers 5:6 “Speak to the people of Israel, When a man or woman commits any of the sins that people commit by breaking faith with the LORD, and that person realizes his guilt,

Numbers 5:7 he shall confess his sin that he has committed. And he shall make full restitution for his wrong, adding a fifth to it and giving it to him to whom he did the wrong.

Numbers 5:8 But if the man has no next of kin to whom restitution may be made for the wrong, the restitution for wrong shall go to the LORD for the priest, in addition to the ram of atonement with which atonement is made for him.

Numbers 5:9 And every contribution, all the holy donations of the people of Israel, which they bring to the priest, shall be his.

Numbers 5:10 Each one shall keep his holy donations: whatever anyone gives to the priest shall be his.”

Numbers 5:11 And the LORD spoke to Moses, saying,

Numbers 5:12 “Speak to the people of Israel, If any man’s wife goes astray and breaks faith with him,

Numbers 5:13 if a man lies with her sexually, and it is hidden from the eyes of her husband, and she is undetected though she has defiled herself, and there is no witness against her, since she was not taken in the act,

Numbers 5:14 and if the spirit of jealousy comes over him and he is jealous of his wife who has defiled herself, or if the spirit of jealousy comes over him and he is jealous of his wife, though she has not defiled herself,

Numbers 5:15 then the man shall bring his wife to the priest and bring the offering required of her, a tenth of an ephah of barley flour. He shall pour no oil on it and put no frankincense on it, for it is a grain offering of jealousy, a grain offering of remembrance, bringing iniquity to remembrance.

Numbers 5:16 “And the priest shall bring her near and set her before the LORD.

Numbers 5:17 And the priest shall take holy water in an earthenware vessel and take some of the dust that is on the floor of the tabernacle and put it into the water.

Numbers 5:18 And the priest shall set the woman before the LORD and unbind the hair of the woman's head and place in her hands the grain offering of remembrance, which is the grain offering of jealousy. And in his hand the priest shall have the water of bitterness that brings the curse.

Numbers 5:19 Then the priest shall make her take an oath, saying, 'If no man has lain with you, and if you have not turned aside to uncleanness while you were under your husband's authority, be free from this water of bitterness that brings the curse.

Numbers 5:20 But if you have gone astray, though you are under your husband's authority, and if you have defiled yourself, and some man other than your husband has lain with you,

Numbers 5:21 then' (let the priest make the woman take the oath of the curse, and say to the woman) 'the LORD make you a curse and an oath among your people, when the LORD makes your thigh fall away and your body swell.

Numbers 5:22 May this water that brings the curse pass into your bowels and make your womb swell and your thigh fall away.' And the woman shall say, 'Amen, Amen.'

Numbers 5:23 "Then the priest shall write these curses in a book and wash them off into the water of bitterness.

Numbers 5:24 And he shall make the woman drink the water of bitterness that brings the curse, and the water that brings the curse shall enter into her and cause bitter pain.

Numbers 5:25 And the priest shall take the grain offering of jealousy out of the woman's hand and shall wave the grain offering before the LORD and bring it to the altar.

Numbers 5:26 And the priest shall take a handful of the grain offering, as its memorial portion, and burn it on the altar, and afterward shall make the woman drink the water.

Numbers 5:27 And when he has made her drink the water, then, if she has defiled herself and has broken faith with her husband, the water that brings the curse shall enter into her and cause bitter pain, and her womb shall swell, and her thigh shall fall away, and the woman shall become a curse among her people.

Numbers 5:28 But if the woman has not defiled herself and is clean, then she shall be free and shall conceive children.

Numbers 5:29 "This is the law in cases of jealousy, when a wife, though under her husband's authority, goes astray and defiles herself, Numbers 5:30 or when the spirit of jealousy comes over a man and he is jealous of his wife. Then he shall set the woman before the LORD, and the priest shall carry out for her all this law.

Numbers 5:31 The man shall be free from iniquity, but the woman shall bear her iniquity.”

Numbers 6:1 And the LORD spoke to Moses, saying,

Numbers 6:2 “Speak to the people of Israel and say to them, When either a man or a woman makes a special vow, the vow of a Nazirite, to separate himself to the LORD,

Numbers 6:3 he shall separate himself from wine and strong drink. He shall drink no vinegar made from wine or strong drink and shall not drink any juice of grapes or eat grapes, fresh or dried.

Numbers 6:4 All the days of his separation he shall eat nothing that is produced by the grapevine, not even the seeds or the skins.

Numbers 6:5 “All the days of his vow of separation, no razor shall touch his head. Until the time is completed for which he separates himself to the LORD, he shall be holy. He shall let the locks of hair of his head grow long.

Numbers 6:6 “All the days that he separates himself to the LORD he shall not go near a dead body.

Numbers 6:7 Not even for his father or for his mother, for brother or sister, if they die, shall he make himself unclean, because his separation to God is on his head.

Numbers 6:8 All the days of his separation he is holy to the LORD.

Numbers 6:9 “And if any man dies very suddenly beside him and he defiles his consecrated head, then he shall shave his head on the day of his cleansing; on the seventh day he shall shave it.

Numbers 6:10 On the eighth day he shall bring two turtledoves or two pigeons to the priest to the entrance of the tent of meeting,

Numbers 6:11 and the priest shall offer one for a sin offering and the other for a burnt offering, and make atonement for him, because he sinned by reason of the dead body. And he shall consecrate his head that same day

Numbers 6:12 and separate himself to the LORD for the days of his separation and bring a male lamb a year old for a guilt offering. But the previous period shall be void, because his separation was defiled.

Numbers 6:13 “And this is the law for the Nazirite, when the time of his separation has been completed: he shall be brought to the entrance of the tent of meeting,

Numbers 6:14 and he shall bring his gift to the LORD, one male lamb a year old without blemish for a burnt offering, and one ewe lamb a year old without blemish as a sin offering, and one ram without blemish as a peace offering,

Numbers 6:15 and a basket of unleavened bread, loaves of fine flour mixed with oil, and unleavened wafers smeared with oil, and their grain offering and their drink offerings.

Numbers 6:16 And the priest shall bring them before the LORD and offer his sin offering and his burnt offering,

Numbers 6:17 and he shall offer the ram as a sacrifice of peace offering to the LORD, with the basket of unleavened bread. The priest shall offer also its grain offering and its drink offering.

Numbers 6:18 And the Nazirite shall shave his consecrated head at the entrance of the tent of meeting and shall take the hair from his consecrated head and put it on the fire that is under the sacrifice of the peace offering.

Numbers 6:19 And the priest shall take the shoulder of the ram, when it is boiled, and one unleavened loaf out of the basket and one unleavened wafer, and shall put them on the hands of the Nazirite, after he has shaved the hair of his consecration,

Numbers 6:20 and the priest shall wave them for a wave offering before the LORD. They are a holy portion for the priest, together with the breast that is waved and the thigh that is contributed. And after that the Nazirite may drink wine.

Numbers 6:21 “This is the law of the Nazirite. But if he vows an offering to the LORD above his Nazirite vow, as he can afford, in exact accordance with the vow that he takes, then he shall do in addition to the law of the Nazirite.”

Numbers 6:22 The LORD spoke to Moses, saying,

Numbers 6:23 “Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them,

Numbers 6:24 The LORD bless you and keep you;

Numbers 6:25 the LORD make his face to shine upon you and be gracious to you;

Numbers 6:26 the LORD lift up his countenance upon you and give you peace.

Numbers 6:27 “So shall they put my name upon the people of Israel, and I will bless them.”

Numbers 7:1 On the day when Moses had finished setting up the tabernacle and had anointed and consecrated it with all its furnishings and had anointed and consecrated the altar with all its utensils,

Numbers 7:2 the chiefs of Israel, heads of their fathers’ houses, who were the chiefs of the tribes, who were over those who were listed, approached

Numbers 7:3 and brought their offerings before the LORD, six wagons and twelve oxen, a wagon for every two of the chiefs, and for each one an ox. They brought them before the tabernacle.

Numbers 7:4 Then the LORD said to Moses,

Numbers 7:5 “Accept these from them, that they may be used in the service of the tent of meeting, and give them to the Levites, to each man according to his service.”

Numbers 7:6 So Moses took the wagons and the oxen and gave them to the Levites.

Numbers 7:7 Two wagons and four oxen he gave to the sons of Gershon, according to their service.

Numbers 7:8 And four wagons and eight oxen he gave to the sons of Merari, according to their service, under the direction of Ithamar the son of Aaron the priest.

Numbers 7:9 But to the sons of Kohath he gave none, because they were charged with the service of the holy things that had to be carried on the shoulder.

Numbers 7:10 And the chiefs offered offerings for the dedication of the altar on the day it was anointed; and the chiefs offered their offering before the altar.

Numbers 7:11 And the LORD said to Moses, “They shall offer their offerings, one chief each day, for the dedication of the altar.”

Numbers 7:12 He who offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah.

Numbers 7:13 And his offering was one silver plate whose weight was 130 shekels, one silver basin of 70 shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering;

Numbers 7:14 one golden dish of 10 shekels, full of incense;

Numbers 7:15 one bull from the herd, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:16 one male goat for a sin offering;

Numbers 7:17 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Nahshon the son of Amminadab.

Numbers 7:18 On the second day Nethanel the son of Zuar, the chief of Issachar, made an offering.

Numbers 7:19 He offered for his offering one silver plate whose weight was 130 shekels, one silver basin of 70 shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering;

Numbers 7:20 one golden dish of 10 shekels, full of incense;

Numbers 7:21 one bull from the herd, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:22 one male goat for a sin offering;

Numbers 7:23 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Nethanel the son of Zuar.

Numbers 7:24 On the third day Eliab the son of Helon, the chief of the people of Zebulun:

Numbers 7:25 his offering was one silver plate whose weight was 130 shekels, one silver basin of 70 shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering;

Numbers 7:26 one golden dish of 10 shekels, full of incense;

Numbers 7:27 one bull from the herd, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:28 one male goat for a sin offering;

Numbers 7:29 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Eliab the son of Helon.

Numbers 7:30 On the fourth day Elizur the son of Shedeur, the chief of the people of Reuben:

Numbers 7:31 his offering was one silver plate whose weight was 130 shekels, one silver basin of 70 shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering;

Numbers 7:32 one golden dish of 10 shekels, full of incense;

Numbers 7:33 one bull from the herd, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:34 one male goat for a sin offering;

Numbers 7:35 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Elizur the son of Shedeur.

Numbers 7:36 On the fifth day Shelumiel the son of Zurishaddai, the chief of the people of Simeon:

Numbers 7:37 his offering was one silver plate whose weight was 130 shekels, one silver basin of 70 shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering;

Numbers 7:38 one golden dish of 10 shekels, full of incense;

Numbers 7:39 one bull from the herd, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:40 one male goat for a sin offering;

Numbers 7:41 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Shelumiel the son of Zurishaddai.

Numbers 7:42 On the sixth day Eliasaph the son of Deuel, the chief of the people of Gad:

Numbers 7:43 his offering was one silver plate whose weight was 130 shekels, one silver basin of 70 shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering;

Numbers 7:44 one golden dish of 10 shekels, full of incense;

Numbers 7:45 one bull from the herd, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:46 one male goat for a sin offering;

Numbers 7:47 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Eliasaph the son of Deuel.

Numbers 7:48 On the seventh day Elishama the son of Ammihud, the chief of the people of Ephraim:

Numbers 7:49 his offering was one silver plate whose weight was 130 shekels, one silver basin of 70 shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering;

Numbers 7:50 one golden dish of 10 shekels, full of incense;

Numbers 7:51 one bull from the herd, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:52 one male goat for a sin offering;

Numbers 7:53 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Elishama the son of Ammihud.

Numbers 7:54 On the eighth day Gamaliel the son of Pedahzur, the chief of the people of Manasseh:

Numbers 7:55 his offering was one silver plate whose weight was 130 shekels, one silver basin of 70 shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering;

Numbers 7:56 one golden dish of 10 shekels, full of incense;

Numbers 7:57 one bull from the herd, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:58 one male goat for a sin offering;

Numbers 7:59 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Gamaliel the son of Pedahzur.

Numbers 7:60 On the ninth day Abidan the son of Gideoni, the chief of the people of Benjamin:

Numbers 7:61 his offering was one silver plate whose weight was 130 shekels, one silver basin of 70 shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering;

Numbers 7:62 one golden dish of 10 shekels, full of incense;

Numbers 7:63 one bull from the herd, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:64 one male goat for a sin offering;

Numbers 7:65 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Abidan the son of Gideoni.

Numbers 7:66 On the tenth day Ahiezer the son of Ammishaddai, the chief of the people of Dan:

Numbers 7:67 his offering was one silver plate whose weight was 130 shekels, one silver basin of 70 shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering;

Numbers 7:68 one golden dish of 10 shekels, full of incense;

Numbers 7:69 one bull from the herd, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:70 one male goat for a sin offering;

Numbers 7:71 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Ahiezer the son of Ammishaddai.

Numbers 7:72 On the eleventh day Pagiel the son of Ochran, the chief of the people of Asher:

Numbers 7:73 his offering was one silver plate whose weight was 130 shekels, one silver basin of 70 shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering;

Numbers 7:74 one golden dish of 10 shekels, full of incense;

Numbers 7:75 one bull from the herd, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:76 one male goat for a sin offering;

Numbers 7:77 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Pagiel the son of Ochran.

Numbers 7:78 On the twelfth day Ahira the son of Enan, the chief of the people of Naphtali:

Numbers 7:79 his offering was one silver plate whose weight was 130 shekels, one silver basin of 70 shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering;

Numbers 7:80 one golden dish of 10 shekels, full of incense;

Numbers 7:81 one bull from the herd, one ram, one male lamb a year old, for a burnt offering;

Numbers 7:82 one male goat for a sin offering;

Numbers 7:83 and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Ahira the son of Enan.

Numbers 7:84 This was the dedication offering for the altar on the day when it was anointed, from the chiefs of Israel: twelve silver plates, twelve silver basins, twelve golden dishes,

Numbers 7:85 each silver plate weighing 130 shekels and each basin 70, all the silver of the vessels 2,400 shekels according to the shekel of the sanctuary,

Numbers 7:86 the twelve golden dishes, full of incense, weighing 10 shekels apiece according to the shekel of the sanctuary, all the gold of the dishes being 120 shekels;

Numbers 7:87 all the cattle for the burnt offering twelve bulls, twelve rams, twelve male lambs a year old, with their grain offering; and twelve male goats for a sin offering;

Numbers 7:88 and all the cattle for the sacrifice of peace offerings twenty-four bulls, the rams sixty, the male goats sixty, the male lambs a year old sixty. This was the dedication offering for the altar after it was anointed.

Numbers 7:89 And when Moses went into the tent of meeting to speak with the LORD, he heard the voice speaking to him from above the mercy seat that was on the ark of the testimony, from between the two cherubim; and it spoke to him.

Numbers 8:1 Now the LORD spoke to Moses, saying,

Numbers 8:2 “Speak to Aaron and say to him, When you set up the lamps, the seven lamps shall give light in front of the lampstand.”

Numbers 8:3 And Aaron did so: he set up its lamps in front of the lampstand, as the LORD commanded Moses.

Numbers 8:4 And this was the workmanship of the lampstand, hammered work of gold. From its base to its flowers, it was hammered work; according to the pattern that the LORD had shown Moses, so he made the lampstand.

Numbers 8:5 And the LORD spoke to Moses, saying,

Numbers 8:6 “Take the Levites from among the people of Israel and cleanse them.

Numbers 8:7 Thus you shall do to them to cleanse them: sprinkle the water of purification upon them, and let them go with a razor over all their body, and wash their clothes and cleanse themselves.

Numbers 8:8 Then let them take a bull from the herd and its grain offering of fine flour mixed with oil, and you shall take another bull from the herd for a sin offering.

Numbers 8:9 And you shall bring the Levites before the tent of meeting and assemble the whole congregation of the people of Israel.

Numbers 8:10 When you bring the Levites before the LORD, the people of Israel shall lay their hands on the Levites,

Numbers 8:11 and Aaron shall offer the Levites before the LORD as a wave offering from the people of Israel, that they may do the service of the LORD.

Numbers 8:12 Then the Levites shall lay their hands on the heads of the bulls, and you shall offer the one for a sin offering and the other for a burnt offering to the LORD to make atonement for the Levites.

Numbers 8:13 And you shall set the Levites before Aaron and his sons, and shall offer them as a wave offering to the LORD.

Numbers 8:14 “Thus you shall separate the Levites from among the people of Israel, and the Levites shall be mine.

Numbers 8:15 And after that the Levites shall go in to serve at the tent of meeting, when you have cleansed them and offered them as a wave offering.

Numbers 8:16 For they are wholly given to me from among the people of Israel. Instead of all who open the womb, the firstborn of all the people of Israel, I have taken them for myself.

Numbers 8:17 For all the firstborn among the people of Israel are mine, both of man and of beast. On the day that I struck down all the firstborn in the land of Egypt I consecrated them for myself,

Numbers 8:18 and I have taken the Levites instead of all the firstborn among the people of Israel.

Numbers 8:19 And I have given the Levites as a gift to Aaron and his sons from among the people of Israel, to do the service for the people of Israel at the tent of meeting and to make atonement for the people of Israel, that there may be no plague among the people of Israel when the people of Israel come near the sanctuary.”

Numbers 8:20 Thus did Moses and Aaron and all the congregation of the people of Israel to the Levites. According to all that the LORD commanded Moses concerning the Levites, the people of Israel did to them.

Numbers 8:21 And the Levites purified themselves from sin and washed their clothes, and Aaron offered them as a wave offering before the LORD, and Aaron made atonement for them to cleanse them.

Numbers 8:22 And after that the Levites went in to do their service in the tent of meeting before Aaron and his sons; as the LORD had commanded Moses concerning the Levites, so they did to them.

Numbers 8:23 And the LORD spoke to Moses, saying,

Numbers 8:24 “This applies to the Levites: from twenty-five years old and upward they shall come to do duty in the service of the tent of meeting.

Numbers 8:25 And from the age of fifty years they shall withdraw from the duty of the service and serve no more.

Numbers 8:26 They minister to their brothers in the tent of meeting by keeping guard, but they shall do no service. Thus shall you do to the Levites in assigning their duties.”

Numbers 9:1 And the LORD spoke to Moses in the wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt, saying,

Numbers 9:2 “Let the people of Israel keep the Passover at its appointed time.

Numbers 9:3 On the fourteenth day of this month, at twilight, you shall keep it at its appointed time; according to all its statutes and all its rules you shall keep it.”

Numbers 9:4 So Moses told the people of Israel that they should keep the Passover.

Numbers 9:5 And they kept the Passover in the first month, on the fourteenth day of the month, at twilight, in the wilderness of Sinai; according to all that the LORD commanded Moses, so the people of Israel did.

Numbers 9:6 And there were certain men who were unclean through touching a dead body, so that they could not keep the Passover on that day, and they came before Moses and Aaron on that day.

Numbers 9:7 And those men said to him, “We are unclean through touching a dead body. Why are we kept from bringing the LORD’s offering at its appointed time among the people of Israel?”

Numbers 9:8 And Moses said to them, “Wait, that I may hear what the LORD will command concerning you.”

Numbers 9:9 The LORD spoke to Moses, saying, Numbers 9:10 “Speak to the people of Israel, saying, If any one of you or of your descendants is unclean through touching a dead body, or is on a long journey, he shall still keep the Passover to the LORD.

Numbers 9:11 In the second month on the fourteenth day at twilight they shall keep it. They shall eat it with unleavened bread and bitter herbs.

Numbers 9:12 They shall leave none of it until the morning, nor break any of its bones; according to all the statute for the Passover they shall keep it.

Numbers 9:13 But if anyone who is clean and is not on a journey fails to keep the Passover, that person shall be cut off from his people because he did not bring the LORD’s offering at its appointed time; that man shall bear his sin.

Numbers 9:14 And if a stranger sojourns among you and would keep the Passover to the LORD, according to the statute of the Passover and according to its rule, so shall he do. You shall have one statute, both for the sojourner and for the native.”

Numbers 9:15 On the day that the tabernacle was set up, the cloud covered the tabernacle, the tent of the testimony. And at evening it was over the tabernacle like the appearance of fire until morning.

Numbers 9:16 So it was always: the cloud covered it by day and the appearance of fire by night.

Numbers 9:17 And whenever the cloud lifted from over the tent, after that the people of Israel set out, and in the place where the cloud settled down, there the people of Israel camped.

Numbers 9:18 At the command of the LORD the people of Israel set out, and at the command of the LORD they camped. As long as the cloud rested over the tabernacle, they remained in camp.

Numbers 9:19 Even when the cloud continued over the tabernacle many days, the people of Israel kept the charge of the LORD and did not set out.

Numbers 9:20 Sometimes the cloud was a few days over the tabernacle, and according to the command of the LORD they remained in camp; then according to the command of the LORD they set out.

Numbers 9:21 And sometimes the cloud remained from evening until morning. And when the cloud lifted in the morning, they set out, or if it continued for a day and a night, when the cloud lifted they set out.

Numbers 9:22 Whether it was two days, or a month, or a longer time, that the cloud continued over the tabernacle, abiding there, the people of Israel remained in camp and did not set out, but when it lifted they set out.

Numbers 9:23 At the command of the LORD they camped, and at the command of the LORD they set out. They kept the charge of the LORD, at the command of the LORD by Moses.

Numbers 10:1 The LORD spoke to Moses, saying,

Numbers 10:2 “Make two silver trumpets. Of hammered work you shall make them, and you shall use them for summoning the congregation and for breaking camp.

Numbers 10:3 And when both are blown, all the congregation shall gather themselves to you at the entrance of the tent of meeting.

Numbers 10:4 But if they blow only one, then the chiefs, the heads of the tribes of Israel, shall gather themselves to you.

Numbers 10:5 When you blow an alarm, the camps that are on the east side shall set out.

Numbers 10:6 And when you blow an alarm the second time, the camps that are on the south side shall set out. An alarm is to be blown whenever they are to set out.

Numbers 10:7 But when the assembly is to be gathered together, you shall blow a long blast, but you shall not sound an alarm.

Numbers 10:8 And the sons of Aaron, the priests, shall blow the trumpets. The trumpets shall be to you for a perpetual statute throughout your generations.

Numbers 10:9 And when you go to war in your land against the adversary who oppresses you, then you shall sound an alarm with the trumpets, that you may be remembered before the LORD your God, and you shall be saved from your enemies.

Numbers 10:10 On the day of your gladness also, and at your appointed feasts and at the beginnings of your months, you shall blow the trumpets over your burnt offerings and over the sacrifices of your peace offerings. They shall be a reminder of you before your God: I am the LORD your God.”

Numbers 10:11 In the second year, in the second month, on the twentieth day of the month, the cloud lifted from over the tabernacle of the testimony,

Numbers 10:12 and the people of Israel set out by stages from the wilderness of Sinai. And the cloud settled down in the wilderness of Paran.

Numbers 10:13 They set out for the first time at the command of the LORD by Moses.

Numbers 10:14 The standard of the camp of the people of Judah set out first by their companies, and over their company was Nahshon the son of Amminadab.

Numbers 10:15 And over the company of the tribe of the people of Issachar was Nethanel the son of Zuar.

Numbers 10:16 And over the company of the tribe of the people of Zebulun was Eliab the son of Helon.

Numbers 10:17 And when the tabernacle was taken down, the sons of Gershon and the sons of Merari, who carried the tabernacle, set out.

Numbers 10:18 And the standard of the camp of Reuben set out by their companies, and over their company was Elizur the son of Shedeur.

Numbers 10:19 And over the company of the tribe of the people of Simeon was Shelumiel the son of Zurishaddai.

Numbers 10:20 And over the company of the tribe of the people of Gad was Eliasaph the son of Deuel.

Numbers 10:21 Then the Kohathites set out, carrying the holy things, and the tabernacle was set up before their arrival.

Numbers 10:22 And the standard of the camp of the people of Ephraim set out by their companies, and over their company was Elishama the son of Ammihud.

Numbers 10:23 And over the company of the tribe of the people of Manasseh was Gamaliel the son of Pedahzur.

Numbers 10:24 And over the company of the tribe of the people of Benjamin was Abidan the son of Gideoni.

Numbers 10:25 Then the standard of the camp of the people of Dan, acting as the rear guard of all the camps, set out by their companies, and over their company was Ahiezer the son of Ammishaddai.

Numbers 10:26 And over the company of the tribe of the people of Asher was Pagiel the son of Ochran.

Numbers 10:27 And over the company of the tribe of the people of Naphtali was Ahira the son of Enan.

Numbers 10:28 This was the order of march of the people of Israel by their companies, when they set out.

Numbers 10:29 And Moses said to Hobab the son of Reuel the Midianite, Moses' father-in-law, "We are setting out for the place of which the LORD said, 'I will give it to you.' Come with us, and we will do good to you, for the LORD has promised good to Israel."

Numbers 10:30 But he said to him, "I will not go. I will depart to my own land and to my kindred."

Numbers 10:31 And he said, "Please do not leave us, for you know where we should camp in the wilderness, and you will serve as eyes for us.

Numbers 10:32 And if you do go with us, whatever good the LORD will do to us, the same will we do to you."

Numbers 10:33 So they set out from the mount of the LORD three days' journey. And the ark of the covenant of the LORD went before them three days' journey, to seek out a resting place for them.

Numbers 10:34 And the cloud of the LORD was over them by day, whenever they set out from the camp.

Numbers 10:35 And whenever the ark set out, Moses said, "Arise, O LORD, and let your enemies be scattered, and let those who hate you flee before you."

Numbers 10:36 And when it rested, he said, "Return, O LORD, to the ten thousand thousands of Israel."

Numbers 11:1 And the people complained in the hearing of the LORD about their misfortunes, and when the LORD heard it, his anger was kindled, and the fire of the LORD burned among them and consumed some outlying parts of the camp.

Numbers 11:2 Then the people cried out to Moses, and Moses prayed to the LORD, and the fire died down.

Numbers 11:3 So the name of that place was called Taberah, because the fire of the LORD burned among them.

Numbers 11:4 Now the rabble that was among them had a strong craving. And the people of Israel also wept again and said, "Oh that we had meat to eat!

Numbers 11:5 We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic.

Numbers 11:6 But now our strength is dried up, and there is nothing at all but this manna to look at."

Numbers 11:7 Now the manna was like coriander seed, and its appearance like that of bdellium.

Numbers 11:8 The people went about and gathered it and ground it in hand-mills or beat it in mortars and boiled it in pots and made cakes of it. And the taste of it was like the taste of cakes baked with oil.

Numbers 11:9 When the dew fell upon the camp in the night, the manna fell with it.

Numbers 11:10 Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased.

Numbers 11:11 Moses said to the LORD, "Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me?

Numbers 11:12 Did I conceive all this people? Did I give them birth, that you should say to me, 'Carry them in your bosom, as a nurse carries a nursing child,' to the land that you swore to give their fathers?

Numbers 11:13 Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’

Numbers 11:14 I am not able to carry all this people alone; the burden is too heavy for me.

Numbers 11:15 If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.”

Numbers 11:16 Then the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you.

Numbers 11:17 And I will come down and talk with you there. And I will take some of the Spirit that is on you and put it on them, and they shall bear the burden of the people with you, so that you may not bear it yourself alone.

Numbers 11:18 And say to the people, ‘Consecrate yourselves for tomorrow, and you shall eat meat, for you have wept in the hearing of the LORD, saying, “Who will give us meat to eat? For it was better for us in Egypt.” Therefore the LORD will give you meat, and you shall eat.

Numbers 11:19 You shall not eat just one day, or two days, or five days, or ten days, or twenty days,

Numbers 11:20 but a whole month, until it comes out at your nostrils and becomes loathsome to you, because you have rejected the LORD who is among you and have wept before him, saying, “Why did we come out of Egypt?”‘“

Numbers 11:21 But Moses said, “The people among whom I am number six hundred thousand on foot, and you have said, ‘I will give them meat, that they may eat a whole month!’

Numbers 11:22 Shall flocks and herds be slaughtered for them, and be enough for them? Or shall all the fish of the sea be gathered together for them, and be enough for them?”

Numbers 11:23 And the LORD said to Moses, “Is the LORD’s hand shortened? Now you shall see whether my word will come true for you or not.”

Numbers 11:24 So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent.

Numbers 11:25 Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

Numbers 11:26 Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp.

Numbers 11:27 And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.”

Numbers 11:28 And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.”

Numbers 11:29 But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!”

Numbers 11:30 And Moses and the elders of Israel returned to the camp.

Numbers 11:31 Then a wind from the LORD sprang up, and it brought quail from the sea and let them fall beside the camp, about a day’s journey on this side and a day’s journey on the other side, around the camp, and about two cubits above the ground.

Numbers 11:32 And the people rose all that day and all night and all the next day, and gathered the quail. Those who gathered least gathered ten homers. And they spread them out for themselves all around the camp.

Numbers 11:33 While the meat was yet between their teeth, before it was consumed, the anger of the LORD was kindled against the people, and the LORD struck down the people with a very great plague.

Numbers 11:34 Therefore the name of that place was called Kibroth-hattaavah, because there they buried the people who had the craving.

Numbers 11:35 From Kibroth-hattaavah the people journeyed to Hazeroth, and they remained at Hazeroth.

Numbers 12:1 Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married, for he had married a Cushite woman.

Numbers 12:2 And they said, “Has the LORD indeed spoken only through Moses? Has he not spoken through us also?” And the LORD heard it.

Numbers 12:3 Now the man Moses was very meek, more than all people who were on the face of the earth.

Numbers 12:4 And suddenly the LORD said to Moses and to Aaron and Miriam, “Come out, you three, to the tent of meeting.” And the three of them came out.

Numbers 12:5 And the LORD came down in a pillar of cloud and stood at the entrance of the tent and called Aaron and Miriam, and they both came forward.

Numbers 12:6 And he said, “Hear my words: If there is a prophet among you, I the LORD make myself known to him in a vision; I speak with him in a dream.

Numbers 12:7 Not so with my servant Moses. He is faithful in all my house.

Numbers 12:8 With him I speak mouth to mouth, clearly, and not in riddles, and he beholds the form of the LORD. Why then were you not afraid to speak against my servant Moses?”

Numbers 12:9 And the anger of the LORD was kindled against them, and he departed.

Numbers 12:10 When the cloud removed from over the tent, behold, Miriam was leprous, like snow. And Aaron turned toward Miriam, and behold, she was leprous.

Numbers 12:11 And Aaron said to Moses, “Oh, my lord, do not punish us because we have done foolishly and have sinned.

Numbers 12:12 Let her not be as one dead, whose flesh is half eaten away when he comes out of his mother’s womb.”

Numbers 12:13 And Moses cried to the LORD, “O God, please heal her- please.”

Numbers 12:14 But the LORD said to Moses, “If her father had but spit in her face, should she not be shamed seven days? Let her be shut outside the camp seven days, and after that she may be brought in again.”

Numbers 12:15 So Miriam was shut outside the camp seven days, and the people did not set out on the march till Miriam was brought in again.

Numbers 12:16 After that the people set out from Hazeroth, and camped in the wilderness of Paran.

Numbers 13:1 The LORD spoke to Moses, saying,

Numbers 13:2 “Send men to spy out the land of Canaan, which I am giving to the people of Israel. From each tribe of their fathers you shall send a man, every one a chief among them.”

Numbers 13:3 So Moses sent them from the wilderness of Paran, according to the command of the LORD, all of them men who were heads of the people of Israel.

Numbers 13:4 And these were their names: From the tribe of Reuben, Shammua the son of Zaccur;

Numbers 13:5 from the tribe of Simeon, Shaphat the son of Hori;

Numbers 13:6 from the tribe of Judah, Caleb the son of Jephunneh;

Numbers 13:7 from the tribe of Issachar, Igal the son of Joseph;

Numbers 13:8 from the tribe of Ephraim, Hoshea the son of Nun;

Numbers 13:9 from the tribe of Benjamin, Palti the son of Raphu;

Numbers 13:10 from the tribe of Zebulun, Gaddiel the son of Sodi;

Numbers 13:11 from the tribe of Joseph (that is, from the tribe of Manasseh), Gaddi the son of Susi;

Numbers 13:12 from the tribe of Dan, Ammiel the son of Gemalli;

Numbers 13:13 from the tribe of Asher, Sethur the son of Michael;

Numbers 13:14 from the tribe of Naphtali, Nahbi the son of Vophsi;

Numbers 13:15 from the tribe of Gad, Geuel the son of Machi.

Numbers 13:16 These were the names of the men whom Moses sent to spy out the land. And Moses called Hoshea the son of Nun Joshua.

Numbers 13:17 Moses sent them to spy out the land of Canaan and said to them, “Go up into the Negeb and go up into the hill country,

Numbers 13:18 and see what the land is, and whether the people who dwell in it are strong or weak, whether they are few or many,

Numbers 13:19 and whether the land that they dwell in is good or bad, and whether the cities that they dwell in are camps or strongholds,

Numbers 13:20 and whether the land is rich or poor, and whether there are trees in it or not. Be of good courage and bring some of the fruit of the land.” Now the time was the season of the first ripe grapes.

Numbers 13:21 So they went up and spied out the land from the wilderness of Zin to Rehob, near Lebo-hamath.

Numbers 13:22 They went up into the Negeb and came to Hebron. Ahiman, Sheshai, and Talmai, the descendants of Anak, were there. (Hebron was built seven years before Zoan in Egypt.)

Numbers 13:23 And they came to the Valley of Eshcol and cut down from there a branch with a single cluster of grapes, and they carried it on a pole between two of them; they also brought some pomegranates and figs.

Numbers 13:24 That place was called the Valley of Eshcol, because of the cluster that the people of Israel cut down from there.

Numbers 13:25 At the end of forty days they returned from spying out the land.

Numbers 13:26 And they came to Moses and Aaron and to all the congregation of the people of Israel in the wilderness of Paran, at Kadesh. They brought back word to them and to all the congregation, and showed them the fruit of the land.

Numbers 13:27 And they told him, “We came to the land to which you sent us. It flows with milk and honey, and this is its fruit.

Numbers 13:28 However, the people who dwell in the land are strong, and the cities are fortified and very large. And besides, we saw the descendants of Anak there.

Numbers 13:29 The Amalekites dwell in the land of the Negeb. The Hittites, the Jebusites, and the Amorites dwell in the hill country. And the Canaanites dwell by the sea, and along the Jordan."

Numbers 13:30 But Caleb quieted the people before Moses and said, "Let us go up at once and occupy it, for we are well able to overcome it."

Numbers 13:31 Then the men who had gone up with him said, "We are not able to go up against the people, for they are stronger than we are."

Numbers 13:32 So they brought to the people of Israel a bad report of the land that they had spied out, saying, "The land, through which we have gone to spy it out, is a land that devours its inhabitants, and all the people that we saw in it are of great height.

Numbers 13:33 And there we saw the Nephilim (the sons of Anak, who come from the Nephilim), and we seemed to ourselves like grasshoppers, and so we seemed to them."

Numbers 14:1 Then all the congregation raised a loud cry, and the people wept that night.

Numbers 14:2 And all the people of Israel grumbled against Moses and Aaron. The whole congregation said to them, "Would that we had died in the land of Egypt! Or would that we had died in this wilderness!

Numbers 14:3 Why is the LORD bringing us into this land, to fall by the sword? Our wives and our little ones will become a prey. Would it not be better for us to go back to Egypt?"

Numbers 14:4 And they said to one another, "Let us choose a leader and go back to Egypt."

Numbers 14:5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the people of Israel.

Numbers 14:6 And Joshua the son of Nun and Caleb the son of Jephunneh, who were among those who had spied out the land, tore their clothes

Numbers 14:7 and said to all the congregation of the people of Israel, "The land, which we passed through to spy it out, is an exceedingly good land.

Numbers 14:8 If the LORD delights in us, he will bring us into this land and give it to us, a land that flows with milk and honey.

Numbers 14:9 Only do not rebel against the LORD. And do not fear the people of the land, for they are bread for us. Their protection is removed from them, and the LORD is with us; do not fear them."

Numbers 14:10 Then all the congregation said to stone them with stones. But the glory of the LORD appeared at the tent of meeting to all the people of Israel.

Numbers 14:11 And the LORD said to Moses, “How long will this people despise me? And how long will they not believe in me, in spite of all the signs that I have done among them?

Numbers 14:12 I will strike them with the pestilence and disinherit them, and I will make of you a nation greater and mightier than they.”

Numbers 14:13 But Moses said to the LORD, “Then the Egyptians will hear of it, for you brought up this people in your might from among them,

Numbers 14:14 and they will tell the inhabitants of this land. They have heard that you, O LORD, are in the midst of this people. For you, O LORD, are seen face to face, and your cloud stands over them and you go before them, in a pillar of cloud by day and in a pillar of fire by night.

Numbers 14:15 Now if you kill this people as one man, then the nations who have heard your fame will say,

Numbers 14:16 ‘It is because the LORD was not able to bring this people into the land that he swore to give to them that he has killed them in the wilderness.’

Numbers 14:17 And now, please let the power of the Lord be great as you have promised, saying,

Numbers 14:18 ‘The LORD is slow to anger and abounding in steadfast love, forgiving iniquity and transgression, but he will by no means clear the guilty, visiting the iniquity of the fathers on the children, to the third and the fourth generation.’

Numbers 14:19 Please pardon the iniquity of this people, according to the greatness of your steadfast love, just as you have forgiven this people, from Egypt until now.”

Numbers 14:20 Then the LORD said, “I have pardoned, according to your word.

Numbers 14:21 But truly, as I live, and as all the earth shall be filled with the glory of the LORD,

Numbers 14:22 none of the men who have seen my glory and my signs that I did in Egypt and in the wilderness, and yet have put me to the test these ten times and have not obeyed my voice,

Numbers 14:23 shall see the land that I swore to give to their fathers. And none of those who despised me shall see it.

Numbers 14:24 But my servant Caleb, because he has a different spirit and has followed me fully, I will bring into the land into which he went, and his descendants shall possess it.

Numbers 14:25 Now, since the Amalekites and the Canaanites dwell in the valleys, turn tomorrow and set out for the wilderness by the way to the Red Sea.”

Numbers 14:26 And the LORD spoke to Moses and to Aaron, saying, Numbers 14:27 “How long shall this wicked congregation grumble against me? I have heard the grumblings of the people of Israel, which they grumble against me.

Numbers 14:28 Say to them, ‘As I live, declares the LORD, what you have said in my hearing I will do to you:

Numbers 14:29 your dead bodies shall fall in this wilderness, and of all your number, listed in the census from twenty years old and upward, who have grumbled against me,

Numbers 14:30 not one shall come into the land where I swore that I would make you dwell, except Caleb the son of Jephunneh and Joshua the son of Nun.

Numbers 14:31 But your little ones, who you said would become a prey, I will bring in, and they shall know the land that you have rejected.

Numbers 14:32 But as for you, your dead bodies shall fall in this wilderness.

Numbers 14:33 And your children shall be shepherds in the wilderness forty years and shall suffer for your faithlessness, until the last of your dead bodies lies in the wilderness.

Numbers 14:34 According to the number of the days in which you spied out the land, forty days, a year for each day, you shall bear your iniquity forty years, and you shall know my displeasure.’

Numbers 14:35 I, the LORD, have spoken. Surely this will I do to all this wicked congregation who are gathered together against me: in this wilderness they shall come to a full end, and there they shall die.”

Numbers 14:36 And the men whom Moses sent to spy out the land, who returned and made all the congregation grumble against him by bringing up a bad report about the land-

Numbers 14:37 the men who brought up a bad report of the land-died by plague before the LORD.

Numbers 14:38 Of those men who went to spy out the land, only Joshua the son of Nun and Caleb the son of Jephunneh remained alive.

Numbers 14:39 When Moses told these words to all the people of Israel, the people mourned greatly.

Numbers 14:40 And they rose early in the morning and went up to the heights of the hill country, saying, “Here we are. We will go up to the place that the LORD has promised, for we have sinned.”

Numbers 14:41 But Moses said, “Why now are you transgressing the command of the LORD, when that will not succeed?

Numbers 14:42 Do not go up, for the Lord is not among you, lest you be struck down before your enemies.

Numbers 14:43 For there the Amalekites and the Canaanites are facing you, and you shall fall by the sword. Because you have turned back from following the LORD, the LORD will not be with you.”

Numbers 14:44 But they presumed to go up to the heights of the hill country, although neither the ark of the covenant of the LORD nor Moses departed out of the camp.

Numbers 14:45 Then the Amalekites and the Canaanites who lived in that hill country came down and defeated them and pursued them, even to Hormah.

Numbers 15:1 The LORD spoke to Moses, saying,

Numbers 15:2 “Speak to the people of Israel and say to them, When you come into the land you are to inhabit, which I am giving you,

Numbers 15:3 and you offer to the LORD from the herd or from the flock a food offering or a burnt offering or a sacrifice, to fulfill a vow or as a freewill offering or at your appointed feasts, to make a pleasing aroma to the LORD,

Numbers 15:4 then he who brings his offering shall offer to the LORD a grain offering of a tenth of an ephah of fine flour, mixed with a quarter of a hin of oil;

Numbers 15:5 and you shall offer with the burnt offering, or for the sacrifice, a quarter of a hin of wine for the drink offering for each lamb.

Numbers 15:6 Or for a ram, you shall offer for a grain offering two tenths of an ephah of fine flour mixed with a third of a hin of oil.

Numbers 15:7 And for the drink offering you shall offer a third of a hin of wine, a pleasing aroma to the LORD.

Numbers 15:8 And when you offer a bull as a burnt offering or sacrifice, to fulfill a vow or for peace offerings to the LORD,

Numbers 15:9 then one shall offer with the bull a grain offering of three tenths of an ephah of fine flour, mixed with half a hin of oil.

Numbers 15:10 And you shall offer for the drink offering half a hin of wine, as a food offering, a pleasing aroma to the LORD.

Numbers 15:11 “Thus it shall be done for each bull or ram, or for each lamb or young goat.

Numbers 15:12 As many as you offer, so shall you do with each one, as many as there are.

Numbers 15:13 Every native Israelite shall do these things in this way, in offering a food offering, with a pleasing aroma to the LORD.

Numbers 15:14 And if a stranger is sojourning with you, or anyone is living permanently among you, and he wishes to offer a food offering, with a pleasing aroma to the LORD, he shall do as you do.

Numbers 15:15 For the assembly, there shall be one statute for you and for the stranger who sojourns with you, a statute forever throughout your generations. You and the sojourner shall be alike before the LORD.

Numbers 15:16 One law and one rule shall be for you and for the stranger who sojourns with you.”

Numbers 15:17 The LORD spoke to Moses, saying,

Numbers 15:18 “Speak to the people of Israel and say to them, When you come into the land to which I bring you

Numbers 15:19 and when you eat of the bread of the land, you shall present a contribution to the LORD.

Numbers 15:20 Of the first of your dough you shall present a loaf as a contribution; like a contribution from the threshing floor, so shall you present it.

Numbers 15:21 Some of the first of your dough you shall give to the LORD as a contribution throughout your generations.

Numbers 15:22 “But if you sin unintentionally, and do not observe all these commandments that the LORD has spoken to Moses,

Numbers 15:23 all that the LORD has commanded you by Moses, from the day that the LORD gave commandment, and onward throughout your generations,

Numbers 15:24 then if it was done unintentionally without the knowledge of the congregation, all the congregation shall offer one bull from the herd for a burnt offering, a pleasing aroma to the LORD, with its grain offering and its drink offering, according to the rule, and one male goat for a sin offering.

Numbers 15:25 And the priest shall make atonement for all the congregation of the people of Israel, and they shall be forgiven, because it was a mistake, and they have brought their offering, a food offering to the LORD, and their sin offering before the LORD for their mistake.

Numbers 15:26 And all the congregation of the people of Israel shall be forgiven, and the stranger who sojourns among them, because the whole population was involved in the mistake.

Numbers 15:27 “If one person sins unintentionally, he shall offer a female goat a year old for a sin offering.

Numbers 15:28 And the priest shall make atonement before the LORD for the person who makes a mistake, when he sins unintentionally, to make atonement for him, and he shall be forgiven.

Numbers 15:29 You shall have one law for him who does anything unintentionally, for him who is native among the people of Israel and for the stranger who sojourns among them.

Numbers 15:30 But the person who does anything with a high hand, whether he is native or a sojourner, reviles the LORD, and that person shall be cut off from among his people.

Numbers 15:31 Because he has despised the word of the LORD and has broken his commandment, that person shall be utterly cut off; his iniquity shall be on him.”

Numbers 15:32 While the people of Israel were in the wilderness, they found a man gathering sticks on the Sabbath day.

Numbers 15:33 And those who found him gathering sticks brought him to Moses and Aaron and to all the congregation.

Numbers 15:34 They put him in custody, because it had not been made clear what should be done to him.

Numbers 15:35 And the LORD said to Moses, “The man shall be put to death; all the congregation shall stone him with stones outside the camp.”

Numbers 15:36 And all the congregation brought him outside the camp and stoned him to death with stones, as the LORD commanded Moses.

Numbers 15:37 The LORD said to Moses,

Numbers 15:38 “Speak to the people of Israel, and tell them to make tassels on the corners of their garments throughout their generations, and to put a cord of blue on the tassel of each corner.

Numbers 15:39 And it shall be a tassel for you to look at and remember all the commandments of the LORD, to do them, not to follow after your own heart and your own eyes, which you are inclined to whore after.

Numbers 15:40 So you shall remember and do all my commandments, and be holy to your God.

Numbers 15:41 I am the LORD your God, who brought you out of the land of Egypt to be your God: I am the LORD your God.”

Numbers 16:1 Now Korah the son of Izhar, son of Kohath, son of Levi, and Dathan and Abiram the sons of Eliab, and On the son of Peleth, sons of Reuben, took men.

Numbers 16:2 And they rose up before Moses, with a number of the people of Israel, 250 chiefs of the congregation, chosen from the assembly, well-known men.

Numbers 16:3 They assembled themselves together against Moses and against Aaron and said to them, “You have gone too far! For all in the congregation are holy, every one of them, and the LORD is among them. Why then do you exalt yourselves above the assembly of the LORD?”

Numbers 16:4 When Moses heard it, he fell on his face, Numbers 16:5 and he said to Korah and all his company, “In the morning the LORD will show who is his, and who is holy, and will bring him near to him. The one whom he chooses he will bring near to him.

Numbers 16:6 Do this: take censers, Korah and all his company;

Numbers 16:7 put fire in them and put incense on them before the LORD tomorrow, and the man whom the LORD chooses shall be the holy one. You have gone too far, sons of Levi!”

Numbers 16:8 And Moses said to Korah, “Hear now, you sons of Levi:

Numbers 16:9 is it too small a thing for you that the God of Israel has separated you from the congregation of Israel, to bring you near to himself, to do service in the tabernacle of the LORD and to stand before the congregation to minister to them,

Numbers 16:10 and that he has brought you near him, and all your brothers the sons of Levi with you? And would you seek the priesthood also?

Numbers 16:11 Therefore it is against the LORD that you and all your company have gathered together. What is Aaron that you grumble against him?”

Numbers 16:12 And Moses sent to call Dathan and Abiram the sons of Eliab, and they said, “We will not come up.

Numbers 16:13 Is it a small thing that you have brought us up out of a land flowing with milk and honey, to kill us in the wilderness, that you must also make yourself a prince over us?

Numbers 16:14 Moreover, you have not brought us into a land flowing with milk and honey, nor given us inheritance of fields and vineyards. Will you put out the eyes of these men? We will not come up.”

Numbers 16:15 And Moses was very angry and said to the LORD, “Do not respect their offering. I have not taken one donkey from them, and I have not harmed one of them.”

Numbers 16:16 And Moses said to Korah, “Be present, you and all your company, before the LORD, you and they, and Aaron, tomorrow.

Numbers 16:17 And let every one of you take his censer and put incense on it, and every one of you bring before the LORD his censer, 250 censers; you also, and Aaron, each his censer.”

Numbers 16:18 So every man took his censer and put fire in them and laid incense on them and stood at the entrance of the tent of meeting with Moses and Aaron.

Numbers 16:19 Then Korah assembled all the congregation against them at the entrance of the tent of meeting. And the glory of the LORD appeared to all the congregation.

Numbers 16:20 And the LORD spoke to Moses and to Aaron, saying, Numbers 16:21 “Separate yourselves from among this congregation, that I may consume them in a moment.”

Numbers 16:22 And they fell on their faces and said, “O God, the God of the spirits of all flesh, shall one man sin, and will you be angry with all the congregation?”

Numbers 16:23 And the LORD spoke to Moses, saying,

Numbers 16:24 “Say to the congregation, Get away from the dwelling of Korah, Dathan, and Abiram.”

Numbers 16:25 Then Moses rose and went to Dathan and Abiram, and the elders of Israel followed him.

Numbers 16:26 And he spoke to the congregation, saying, “Depart, please, from the tents of these wicked men, and touch nothing of theirs, lest you be swept away with all their sins.”

Numbers 16:27 So they got away from the dwelling of Korah, Dathan, and Abiram. And Dathan and Abiram came out and stood at the door of their tents, together with their wives, their sons, and their little ones.

Numbers 16:28 And Moses said, “Hereby you shall know that the LORD has sent me to do all these works, and that it has not been of my own accord.

Numbers 16:29 If these men die as all men die, or if they are visited by the fate of all mankind, then the LORD has not sent me.

Numbers 16:30 But if the LORD creates something new, and the ground opens its mouth and swallows them up with all that belongs to them, and they go down alive into Sheol, then you shall know that these men have despised the LORD.”

Numbers 16:31 And as soon as he had finished speaking all these words, the ground under them split apart.

Numbers 16:32 And the earth opened its mouth and swallowed them up, with their households and all the people who belonged to Korah and all their goods.

Numbers 16:33 So they and all that belonged to them went down alive into Sheol, and the earth closed over them, and they perished from the midst of the assembly.

Numbers 16:34 And all Israel who were around them fled at their cry, for they said, “Lest the earth swallow us up!”

Numbers 16:35 And fire came out from the LORD and consumed the 250 men offering the incense.

Numbers 16:36 Then the LORD spoke to Moses, saying,

Numbers 16:37 “Tell Eleazar the son of Aaron the priest to take up the censers out of the blaze. Then scatter the fire far and wide, for they have become holy.

Numbers 16:38 As for the censers of these men who have sinned at the cost of their lives, let them be made into hammered plates as a covering for the altar, for they offered them before the LORD, and they became holy. Thus they shall be a sign to the people of Israel.”

Numbers 16:39 So Eleazar the priest took the bronze censers, which those who were burned had offered, and they were hammered out as a covering for the altar,

Numbers 16:40 to be a reminder to the people of Israel, so that no outsider, who is not of the descendants of Aaron, should draw near to burn incense before the LORD, lest he become like Korah and his company- as the LORD said to him through Moses.

Numbers 16:41 But on the next day all the congregation of the people of Israel grumbled against Moses and against Aaron, saying, “You have killed the people of the LORD.”

Numbers 16:42 And when the congregation had assembled against Moses and against Aaron, they turned toward the tent of meeting. And behold, the cloud covered it, and the glory of the LORD appeared.

Numbers 16:43 And Moses and Aaron came to the front of the tent of meeting,

Numbers 16:44 and the LORD spoke to Moses, saying,

Numbers 16:45 “Get away from the midst of this congregation, that I may consume them in a moment.” And they fell on their faces.

Numbers 16:46 And Moses said to Aaron, “Take your censer, and put fire on it from off the altar and lay incense on it and carry it quickly to the congregation and make atonement for them, for wrath has gone out from the LORD; the plague has begun.”

Numbers 16:47 So Aaron took it as Moses said and ran into the midst of the assembly. And behold, the plague had already begun among the people. And he put on the incense and made atonement for the people.

Numbers 16:48 And he stood between the dead and the living, and the plague was stopped.

Numbers 16:49 Now those who died in the plague were 14,700, besides those who died in the affair of Korah.

Numbers 16:50 And Aaron returned to Moses at the entrance of the tent of meeting, when the plague was stopped.

Numbers 17:1 The LORD spoke to Moses, saying,

Numbers 17:2 “Speak to the people of Israel, and get from them staffs, one for each fathers’ house, from all their chiefs according to their fathers’ houses, twelve staffs. Write each man’s name on his staff,

Numbers 17:3 and write Aaron’s name on the staff of Levi. For there shall be one staff for the head of each fathers’ house.

Numbers 17:4 Then you shall deposit them in the tent of meeting before the testimony, where I meet with you.

Numbers 17:5 And the staff of the man whom I choose shall sprout. Thus I will make to cease from me the grumblings of the people of Israel, which they grumble against you.”

Numbers 17:6 Moses spoke to the people of Israel. And all their chiefs gave him staffs, one for each chief, according to their fathers’ houses, twelve staffs. And the staff of Aaron was among their staffs.

Numbers 17:7 And Moses deposited the staffs before the LORD in the tent of the testimony.

Numbers 17:8 On the next day Moses went into the tent of the testimony, and behold, the staff of Aaron for the house of Levi had sprouted and put forth buds and produced blossoms, and it bore ripe almonds.

Numbers 17:9 Then Moses brought out all the staffs from before the LORD to all the people of Israel. And they looked, and each man took his staff.

Numbers 17:10 And the LORD said to Moses, “Put back the staff of Aaron before the testimony, to be kept as a sign for the rebels, that you may make an end of their grumblings against me, lest they die.”

Numbers 17:11 Thus did Moses; as the LORD commanded him, so he did.

Numbers 17:12 And the people of Israel said to Moses, “Behold, we perish, we are undone, we are all undone.

Numbers 17:13 Everyone who comes near, who comes near to the tabernacle of the LORD, shall die. Are we all to perish?”

Numbers 18:1 So the LORD said to Aaron, “You and your sons and your father’s house with you shall bear iniquity connected with the sanctuary, and you and your sons with you shall bear iniquity connected with your priesthood.

Numbers 18:2 And with you bring your brothers also, the tribe of Levi, the tribe of your father, that they may join you and minister to you while you and your sons with you are before the tent of the testimony.

Numbers 18:3 They shall keep guard over you and over the whole tent, but shall not come near to the vessels of the sanctuary or to the altar lest they, and you, die.

Numbers 18:4 They shall join you and keep guard over the tent of meeting for all the service of the tent, and no outsider shall come near you.

Numbers 18:5 And you shall keep guard over the sanctuary and over the altar, that there may never again be wrath on the people of Israel.

Numbers 18:6 And behold, I have taken your brothers the Levites from among the people of Israel. They are a gift to you, given to the LORD, to do the service of the tent of meeting.

Numbers 18:7 And you and your sons with you shall guard your priesthood for all that concerns the altar and that is within the veil; and you shall serve. I give your priesthood as a gift, and any outsider who comes near shall be put to death."

Numbers 18:8 Then the LORD spoke to Aaron, "Behold, I have given you charge of the contributions made to me, all the consecrated things of the people of Israel. I have given them to you as a portion and to your sons as a perpetual due.

Numbers 18:9 This shall be yours of the most holy things, reserved from the fire: every offering of theirs, every grain offering of theirs and every sin offering of theirs and every guilt offering of theirs, which they render to me, shall be most holy to you and to your sons.

Numbers 18:10 In a most holy place shall you eat it. Every male may eat it; it is holy to you.

Numbers 18:11 This also is yours: the contribution of their gift, all the wave offerings of the people of Israel. I have given them to you, and to your sons and daughters with you, as a perpetual due. Everyone who is clean in your house may eat it.

Numbers 18:12 All the best of the oil and all the best of the wine and of the grain, the firstfruits of what they give to the LORD, I give to you.

Numbers 18:13 The first ripe fruits of all that is in their land, which they bring to the LORD, shall be yours. Everyone who is clean in your house may eat it.

Numbers 18:14 Every devoted thing in Israel shall be yours.

Numbers 18:15 Everything that opens the womb of all flesh, whether man or beast, which they offer to the LORD, shall be yours. Nevertheless, the firstborn of man you shall redeem, and the firstborn of unclean animals you shall redeem.

Numbers 18:16 And their redemption price (at a month old you shall redeem them) you shall fix at five shekels in silver, according to the shekel of the sanctuary, which is twenty gerahs.

Numbers 18:17 But the firstborn of a cow, or the firstborn of a sheep, or the firstborn of a goat, you shall not redeem; they are holy. You shall sprinkle their blood on the altar and shall burn their fat as a food offering, with a pleasing aroma to the LORD.

Numbers 18:18 But their flesh shall be yours, as the breast that is waved and as the right thigh are yours.

Numbers 18:19 All the holy contributions that the people of Israel present to the LORD I give to you, and to your sons and daughters with you, as a perpetual due. It is a covenant of salt forever before the LORD for you and for your offspring with you.”

Numbers 18:20 And the LORD said to Aaron, “You shall have no inheritance in their land, neither shall you have any portion among them. I am your portion and your inheritance among the people of Israel.

Numbers 18:21 “To the Levites I have given every tithe in Israel for an inheritance, in return for their service that they do, their service in the tent of meeting,

Numbers 18:22 so that the people of Israel do not come near the tent of meeting, lest they bear sin and die.

Numbers 18:23 But the Levites shall do the service of the tent of meeting, and they shall bear their iniquity. It shall be a perpetual statute throughout your generations, and among the people of Israel they shall have no inheritance.

Numbers 18:24 For the tithe of the people of Israel, which they present as a contribution to the LORD, I have given to the Levites for an inheritance. Therefore I have said of them that they shall have no inheritance among the people of Israel.”

Numbers 18:25 And the LORD spoke to Moses, saying,

Numbers 18:26 “Moreover, you shall speak and say to the Levites, ‘When you take from the people of Israel the tithe that I have given you from them for your inheritance, then you shall present a contribution from it to the LORD, a tithe of the tithe.

Numbers 18:27 And your contribution shall be counted to you as though it were the grain of the threshing floor, and as the fullness of the winepress.

Numbers 18:28 So you shall also present a contribution to the LORD from all your tithes, which you receive from the people of Israel. And from it you shall give the LORD’s contribution to Aaron the priest.

Numbers 18:29 Out of all the gifts to you, you shall present every contribution due to the LORD; from each its best part is to be dedicated.’

Numbers 18:30 Therefore you shall say to them, ‘When you have offered from it the best of it, then the rest shall be counted to the Levites as produce of the threshing floor, and as produce of the winepress.

Numbers 18:31 And you may eat it in any place, you and your households, for it is your reward in return for your service in the tent of meeting.

Numbers 18:32 And you shall bear no sin by reason of it, when you have contributed the best of it. But you shall not profane the holy things of the people of Israel, lest you die.’“

Numbers 19:1 Now the LORD spoke to Moses and to Aaron, saying, Numbers 19:2 “This is the statute of the law that the LORD has commanded: Tell the people of Israel to bring you a red heifer without defect, in which there is no blemish, and on which a yoke has never come.

Numbers 19:3 And you shall give it to Eleazar the priest, and it shall be taken outside the camp and slaughtered before him.

Numbers 19:4 And Eleazar the priest shall take some of its blood with his finger, and sprinkle some of its blood toward the front of the tent of meeting seven times.

Numbers 19:5 And the heifer shall be burned in his sight. Its skin, its flesh, and its blood, with its dung, shall be burned.

Numbers 19:6 And the priest shall take cedarwood and hyssop and scarlet yarn, and throw them into the fire burning the heifer.

Numbers 19:7 Then the priest shall wash his clothes and bathe his body in water, and afterward he may come into the camp. But the priest shall be unclean until evening.

Numbers 19:8 The one who burns the heifer shall wash his clothes in water and bathe his body in water and shall be unclean until evening.

Numbers 19:9 And a man who is clean shall gather up the ashes of the heifer and deposit them outside the camp in a clean place. And they shall be kept for the water for impurity for the congregation of the people of Israel; it is a sin offering.

Numbers 19:10 And the one who gathers the ashes of the heifer shall wash his clothes and be unclean until evening. And this shall be a perpetual statute for the people of Israel, and for the stranger who sojourns among them.

Numbers 19:11 “Whoever touches the dead body of any person shall be unclean seven days.

Numbers 19:12 He shall cleanse himself with the water on the third day and on the seventh day, and so be clean. But if he does not cleanse himself on the third day and on the seventh day, he will not become clean.

Numbers 19:13 Whoever touches a dead person, the body of anyone who has died, and does not cleanse himself, defiles the tabernacle of the LORD, and that person shall be cut off from Israel; because the water for impurity was not thrown on him, he shall be unclean. His uncleanness is still on him.

Numbers 19:14 “This is the law when someone dies in a tent: everyone who comes into the tent and everyone who is in the tent shall be unclean seven days.

Numbers 19:15 And every open vessel that has no cover fastened on it is unclean.

Numbers 19:16 Whoever in the open field touches someone who was killed with a sword or who died naturally, or touches a human bone or a grave, shall be unclean seven days.

Numbers 19:17 For the unclean they shall take some ashes of the burnt sin offering, and fresh water shall be added in a vessel.

Numbers 19:18 Then a clean person shall take hyssop and dip it in the water and sprinkle it on the tent and on all the furnishings and on the persons who were there and on whoever touched the bone, or the slain or the dead or the grave.

Numbers 19:19 And the clean person shall sprinkle it on the unclean on the third day and on the seventh day. Thus on the seventh day he shall cleanse him, and he shall wash his clothes and bathe himself in water, and at evening he shall be clean.

Numbers 19:20 “If the man who is unclean does not cleanse himself, that person shall be cut off from the midst of the assembly, since he has defiled the sanctuary of the LORD. Because the water for impurity has not been thrown on him, he is unclean.

Numbers 19:21 And it shall be a statute forever for them. The one who sprinkles the water for impurity shall wash his clothes, and the one who touches the water for impurity shall be unclean until evening.

Numbers 19:22 And whatever the unclean person touches shall be unclean, and anyone who touches it shall be unclean until evening.”

Numbers 20:1 And the people of Israel, the whole congregation, came into the wilderness of Zin in the first month, and the people stayed in Kadesh. And Miriam died there and was buried there.

Numbers 20:2 Now there was no water for the congregation. And they assembled themselves together against Moses and against Aaron.

Numbers 20:3 And the people quarreled with Moses and said, “Would that we had perished when our brothers perished before the LORD!

Numbers 20:4 Why have you brought the assembly of the LORD into this wilderness, that we should die here, both we and our cattle?

Numbers 20:5 And why have you made us come up out of Egypt to bring us to this evil place? It is no place for grain or figs or vines or pomegranates, and there is no water to drink.”

Numbers 20:6 Then Moses and Aaron went from the presence of the assembly to the entrance of the tent of meeting and fell on their faces. And the glory of the LORD appeared to them,

Numbers 20:7 and the LORD spoke to Moses, saying,

Numbers 20:8 “Take the staff, and assemble the congregation, you and Aaron your brother, and tell the rock before their eyes to yield its water. So you shall bring water out of the rock for them and give drink to the congregation and their cattle.”

Numbers 20:9 And Moses took the staff from before the LORD, as he commanded him.

Numbers 20:10 Then Moses and Aaron gathered the assembly together before the rock, and he said to them, “Hear now, you rebels: shall we bring water for you out of this rock?”

Numbers 20:11 And Moses lifted up his hand and struck the rock with his staff twice, and water came out abundantly, and the congregation drank, and their livestock.

Numbers 20:12 And the LORD said to Moses and Aaron, “Because you did not believe in me, to uphold me as holy in the eyes of the people of Israel, therefore you shall not bring this assembly into the land that I have given them.”

Numbers 20:13 These are the waters of Meribah, where the people of Israel quarreled with the LORD, and through them he showed himself holy.

Numbers 20:14 Moses sent messengers from Kadesh to the king of Edom: “Thus says your brother Israel: You know all the hardship that we have met:

Numbers 20:15 how our fathers went down to Egypt, and we lived in Egypt a long time. And the Egyptians dealt harshly with us and our fathers.

Numbers 20:16 And when we cried to the LORD, he heard our voice and sent an angel and brought us out of Egypt. And here we are in Kadesh, a city on the edge of your territory.

Numbers 20:17 Please let us pass through your land. We will not pass through field or vineyard, or drink water from a well. We will go along the King’s Highway. We will not turn aside to the right hand or to the left until we have passed through your territory.”

Numbers 20:18 But Edom said to him, “You shall not pass through, lest I come out with the sword against you.”

Numbers 20:19 And the people of Israel said to him, “We will go up by the highway, and if we drink of your water, I and my livestock, then I will pay for it. Let me only pass through on foot, nothing more.”

Numbers 20:20 But he said, “You shall not pass through.” And Edom came out against them with a large army and with a strong force.

Numbers 20:21 Thus Edom refused to give Israel passage through his territory, so Israel turned away from him.

Numbers 20:22 And they journeyed from Kadesh, and the people of Israel, the whole congregation, came to Mount Hor.

Numbers 20:23 And the LORD said to Moses and Aaron at Mount Hor, on the border of the land of Edom, Numbers 20:24 “Let Aaron be gathered to his people, for he shall not enter the land that I have given to the people of Israel, because you rebelled against my command at the waters of Meribah.

Numbers 20:25 Take Aaron and Eleazar his son and bring them up to Mount Hor.

Numbers 20:26 And strip Aaron of his garments and put them on Eleazar his son. And Aaron shall be gathered to his people and shall die there.”

Numbers 20:27 Moses did as the LORD commanded. And they went up Mount Hor in the sight of all the congregation.

Numbers 20:28 And Moses stripped Aaron of his garments and put them on Eleazar his son. And Aaron died there on the top of the mountain. Then Moses and Eleazar came down from the mountain.

Numbers 20:29 And when all the congregation saw that Aaron had perished, all the house of Israel wept for Aaron thirty days.

Numbers 21:1 When the Canaanite, the king of Arad, who lived in the Negeb, heard that Israel was coming by the way of Atharim, he fought against Israel, and took some of them captive.

Numbers 21:2 And Israel vowed a vow to the LORD and said, “If you will indeed give this people into my hand, then I will devote their cities to destruction.”

Numbers 21:3 And the LORD obeyed the voice of Israel and gave over the Canaanites, and they devoted them and their cities to destruction. So the name of the place was called Hormah.

Numbers 21:4 From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way.

Numbers 21:5 And the people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.”

Numbers 21:6 Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died.

Numbers 21:7 And the people came to Moses and said, “We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us.” So Moses prayed for the people.

Numbers 21:8 And the LORD said to Moses, “Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.”

Numbers 21:9 So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

Numbers 21:10 And the people of Israel set out and camped in Oboth.

Numbers 21:11 And they set out from Oboth and camped at Iye-abarim, in the wilderness that is opposite Moab, toward the sunrise.

Numbers 21:12 From there they set out and camped in the Valley of Zered.

Numbers 21:13 From there they set out and camped on the other side of the Arnon, which is in the wilderness that extends from the border of the Amorites, for the Arnon is the border of Moab, between Moab and the Amorites.

Numbers 21:14 Wherefore it is said in the Book of the Wars of the LORD, “Waheb in Suphah, and the valleys of the Arnon,

Numbers 21:15 and the slope of the valleys that extends to the seat of Ar, and leans to the border of Moab.”

Numbers 21:16 And from there they continued to Beer; that is the well of which the LORD said to Moses, “Gather the people together, so that I may give them water.”

Numbers 21:17 Then Israel sang this song: “Spring up, O well!- Sing to it!-

Numbers 21:18 the well that the princes dug, that the nobles of the people delved, with the scepter and with their staffs.” And from the wilderness they went on to Mattanah,

Numbers 21:19 and from Mattanah to Nahaliel, and from Nahaliel to Bamoth,

Numbers 21:20 and from Bamoth to the valley lying in the region of Moab by the top of Pisgah that looks down on the desert.

Numbers 21:21 Then Israel sent messengers to Sihon king of the Amorites, saying,

Numbers 21:22 “Let me pass through your land. We will not turn aside into field or vineyard. We will not drink the water of a well. We will go by the King’s Highway until we have passed through your territory.”

Numbers 21:23 But Sihon would not allow Israel to pass through his territory. He gathered all his people together and went out against Israel to the wilderness and came to Jahaz and fought against Israel.

Numbers 21:24 And Israel defeated him with the edge of the sword and took possession of his land from the Arnon to the Jabbok, as far as to the Ammonites, for the border of the Ammonites was strong.

Numbers 21:25 And Israel took all these cities, and Israel settled in all the cities of the Amorites, in Heshbon, and in all its villages.

Numbers 21:26 For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab and taken all his land out of his hand, as far as the Arnon.

Numbers 21:27 Therefore the ballad singers say, “Come to Heshbon, let it be built; let the city of Sihon be established.

Numbers 21:28 For fire came out from Heshbon, flame from the city of Sihon. It devoured Ar of Moab, and swallowed the heights of the Arnon.

Numbers 21:29 Woe to you, O Moab! You are undone, O people of Chemosh! He has made his sons fugitives, and his daughters captives, to an Amorite king, Sihon.

Numbers 21:30 So we overthrew them; Heshbon, as far as Dibon, perished; and we laid waste as far as Nophah; fire spread as far as Medeba.”

Numbers 21:31 Thus Israel lived in the land of the Amorites.

Numbers 21:32 And Moses sent to spy out Jazer, and they captured its villages and dispossessed the Amorites who were there.

Numbers 21:33 Then they turned and went up by the way to Bashan. And Og the king of Bashan came out against them, he and all his people, to battle at Edrei.

Numbers 21:34 But the LORD said to Moses, “Do not fear him, for I have given him into your hand, and all his people, and his land. And you shall do to him as you did to Sihon king of the Amorites, who lived at Heshbon.”

Numbers 21:35 So they defeated him and his sons and all his people, until he had no survivor left. And they possessed his land.

Numbers 22:1 Then the people of Israel set out and camped in the plains of Moab beyond the Jordan at Jericho.

Numbers 22:2 And Balak the son of Zippor saw all that Israel had done to the Amorites.

Numbers 22:3 And Moab was in great dread of the people, because they were many. Moab was overcome with fear of the people of Israel.

Numbers 22:4 And Moab said to the elders of Midian, “This horde will now lick up all that is around us, as the ox licks up the grass of the field.” So Balak the son of Zippor, who was king of Moab at that time,

Numbers 22:5 sent messengers to Balaam the son of Beor at Pethor, which is near the River in the land of the people of Amaw, to call him, saying, “Behold, a people has come out of Egypt. They cover the face of the earth, and they are dwelling opposite me.

Numbers 22:6 Come now, curse this people for me, since they are too mighty for me. Perhaps I shall be able to defeat them and drive them from the land, for I know that he whom you bless is blessed, and he whom you curse is cursed.”

Numbers 22:7 So the elders of Moab and the elders of Midian departed with the fees for divination in their hand. And they came to Balaam and gave him Balak’s message.

Numbers 22:8 And he said to them, “Lodge here tonight, and I will bring back word to you, as the LORD speaks to me.” So the princes of Moab stayed with Balaam.

Numbers 22:9 And God came to Balaam and said, “Who are these men with you?”

Numbers 22:10 And Balaam said to God, “Balak the son of Zippor, king of Moab, has sent to me, saying,

Numbers 22:11 ‘Behold, a people has come out of Egypt, and it covers the face of the earth. Now come, curse them for me. Perhaps I shall be able to fight against them and drive them out.’“

Numbers 22:12 God said to Balaam, “You shall not go with them. You shall not curse the people, for they are blessed.”

Numbers 22:13 So Balaam rose in the morning and said to the princes of Balak, “Go to your own land, for the LORD has refused to let me go with you.”

Numbers 22:14 So the princes of Moab rose and went to Balak and said, “Balaam refuses to come with us.”

Numbers 22:15 Once again Balak sent princes, more in number and more honorable than these.

Numbers 22:16 And they came to Balaam and said to him, “Thus says Balak the son of Zippor: ‘Let nothing hinder you from coming to me,

Numbers 22:17 for I will surely do you great honor, and whatever you say to me I will do. Come, curse this people for me.’“

Numbers 22:18 But Balaam answered and said to the servants of Balak, “Though Balak were to give me his house full of silver and gold, I could not go beyond the command of the LORD my God to do less or more.

Numbers 22:19 So you, too, please stay here tonight, that I may know what more the LORD will say to me.”

Numbers 22:20 And God came to Balaam at night and said to him, “If the men have come to call you, rise, go with them; but only do what I tell you.”

Numbers 22:21 So Balaam rose in the morning and saddled his donkey and went with the princes of Moab.

Numbers 22:22 But God’s anger was kindled because he went, and the angel of the LORD took his stand in the way as his adversary. Now he was riding on the donkey, and his two servants were with him.

Numbers 22:23 And the donkey saw the angel of the LORD standing in the road, with a drawn sword in his hand. And the donkey turned aside out of the road and went into the field. And Balaam struck the donkey, to turn her into the road.

Numbers 22:24 Then the angel of the LORD stood in a narrow path between the vineyards, with a wall on either side.

Numbers 22:25 And when the donkey saw the angel of the LORD, she pushed against the wall and pressed Balaam’s foot against the wall. So he struck her again.

Numbers 22:26 Then the angel of the LORD went ahead and stood in a narrow place, where there was no way to turn either to the right or to the left.

Numbers 22:27 When the donkey saw the angel of the LORD, she lay down under Balaam. And Balaam’s anger was kindled, and he struck the donkey with his staff.

Numbers 22:28 Then the LORD opened the mouth of the donkey, and she said to Balaam, “What have I done to you, that you have struck me these three times?”

Numbers 22:29 And Balaam said to the donkey, “Because you have made a fool of me. I wish I had a sword in my hand, for then I would kill you.”

Numbers 22:30 And the donkey said to Balaam, “Am I not your donkey, on which you have ridden all your life long to this day? Is it my habit to treat you this way?” And he said, “No.”

Numbers 22:31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, with his drawn sword in his hand. And he bowed down and fell on his face.

Numbers 22:32 And the angel of the LORD said to him, “Why have you struck your donkey these three times? Behold, I have come out to oppose you because your way is perverse before me.

Numbers 22:33 The donkey saw me and turned aside before me these three times. If she had not turned aside from me, surely just now I would have killed you and let her live.”

Numbers 22:34 Then Balaam said to the angel of the LORD, “I have sinned, for I did not know that you stood in the road against me. Now therefore, if it is evil in your sight, I will turn back.”

Numbers 22:35 And the angel of the LORD said to Balaam, “Go with the men, but speak only the word that I tell you.” So Balaam went on with the princes of Balak.

Numbers 22:36 When Balak heard that Balaam had come, he went out to meet him at the city of Moab, on the border formed by the Arnon, at the extremity of the border.

Numbers 22:37 And Balak said to Balaam, “Did I not send to you to call you? Why did you not come to me? Am I not able to honor you?”

Numbers 22:38 Balaam said to Balak, “Behold, I have come to you! Have I now any power of my own to speak anything? The word that God puts in my mouth, that must I speak.”

Numbers 22:39 Then Balaam went with Balak, and they came to Kiriath-huzoth.

Numbers 22:40 And Balak sacrificed oxen and sheep, and sent for Balaam and for the princes who were with him.

Numbers 22:41 And in the morning Balak took Balaam and brought him up to Bamoth-baal, and from there he saw a fraction of the people.

Numbers 23:1 And Balaam said to Balak, “Build for me here seven altars, and prepare for me here seven bulls and seven rams.”

Numbers 23:2 Balak did as Balaam had said. And Balak and Balaam offered on each altar a bull and a ram.

Numbers 23:3 And Balaam said to Balak, “Stand beside your burnt offering, and I will go. Perhaps the LORD will come to meet me, and whatever he shows me I will tell you.” And he went to a bare height,

Numbers 23:4 and God met Balaam. And Balaam said to him, “I have arranged the seven altars and I have offered on each altar a bull and a ram.”

Numbers 23:5 And the LORD put a word in Balaam’s mouth and said, “Return to Balak, and thus you shall speak.”

Numbers 23:6 And he returned to him, and behold, he and all the princes of Moab were standing beside his burnt offering.

Numbers 23:7 And Balaam took up his discourse and said, “From Aram Balak has brought me, the king of Moab from the eastern mountains: ‘Come, curse Jacob for me, and come, denounce Israel!’

Numbers 23:8 How can I curse whom God has not cursed? How can I denounce whom the LORD has not denounced?

Numbers 23:9 For from the top of the crags I see him, from the hills I behold him; behold, a people dwelling alone, and not counting itself among the nations!

Numbers 23:10 Who can count the dust of Jacob or number the fourth part of Israel? Let me die the death of the upright, and let my end be like his!”

Numbers 23:11 And Balak said to Balaam, “What have you done to me? I took you to curse my enemies, and behold, you have done nothing but bless them.”

Numbers 23:12 And he answered and said, “Must I not take care to speak what the LORD puts in my mouth?”

Numbers 23:13 And Balak said to him, “Please come with me to another place, from which you may see them. You shall see only a fraction of them and shall not see them all. Then curse them for me from there.”

Numbers 23:14 And he took him to the field of Zophim, to the top of Pisgah, and built seven altars and offered a bull and a ram on each altar.

Numbers 23:15 Balaam said to Balak, “Stand here beside your burnt offering, while I meet the LORD over there.”

Numbers 23:16 And the LORD met Balaam and put a word in his mouth and said, “Return to Balak, and thus shall you speak.”

Numbers 23:17 And he came to him, and behold, he was standing beside his burnt offering, and the princes of Moab with him. And Balak said to him, “What has the LORD spoken?”

Numbers 23:18 And Balaam took up his discourse and said, “Rise, Balak, and hear; give ear to me, O son of Zippor:

Numbers 23:19 God is not man, that he should lie, or a son of man, that he should change his mind. Has he said, and will he not do it? Or has he spoken, and will he not fulfill it?

Numbers 23:20 Behold, I received a command to bless: he has blessed, and I cannot revoke it.

Numbers 23:21 He has not beheld misfortune in Jacob, nor has he seen trouble in Israel. The LORD their God is with them, and the shout of a king is among them.

Numbers 23:22 God brings them out of Egypt and is for them like the horns of the wild ox.

Numbers 23:23 For there is no enchantment against Jacob, no divination against Israel; now it shall be said of Jacob and Israel, ‘What has God wrought!’

Numbers 23:24 Behold, a people! As a lioness it rises up and as a lion it lifts itself; it does not lie down until it has devoured the prey and drunk the blood of the slain.”

Numbers 23:25 And Balak said to Balaam, “Do not curse them at all, and do not bless them at all.”

Numbers 23:26 But Balaam answered Balak, “Did I not tell you, ‘All that the LORD says, that I must do’?”

Numbers 23:27 And Balak said to Balaam, “Come now, I will take you to another place. Perhaps it will please God that you may curse them for me from there.”

Numbers 23:28 So Balak took Balaam to the top of Peor, which overlooks the desert.

Numbers 23:29 And Balaam said to Balak, “Build for me here seven altars and prepare for me here seven bulls and seven rams.”

Numbers 23:30 And Balak did as Balaam had said, and offered a bull and a ram on each altar.

Numbers 24:1 When Balaam saw that it pleased the LORD to bless Israel, he did not go, as at other times, to look for omens, but set his face toward the wilderness.

Numbers 24:2 And Balaam lifted up his eyes and saw Israel camping tribe by tribe. And the Spirit of God came upon him,

Numbers 24:3 and he took up his discourse and said, “The oracle of Balaam the son of Beor, the oracle of the man whose eye is opened,

Numbers 24:4 the oracle of him who hears the words of God, who sees the vision of the Almighty, falling down with his eyes uncovered:

Numbers 24:5 How lovely are your tents, O Jacob, your encampments, O Israel!

Numbers 24:6 Like palm groves that stretch afar, like gardens beside a river, like aloes that the LORD has planted, like cedar trees beside the waters.

Numbers 24:7 Water shall flow from his buckets, and his seed shall be in many waters; his king shall be higher than Agag, and his kingdom shall be exalted.

Numbers 24:8 God brings him out of Egypt and is for him like the horns of the wild ox; he shall eat up the nations, his adversaries, and shall break their bones in pieces and pierce them through with his arrows.

Numbers 24:9 He crouched, he lay down like a lion and like a lioness; who will rouse him up? Blessed are those who bless you, and cursed are those who curse you.”

Numbers 24:10 And Balak’s anger was kindled against Balaam, and he struck his hands together. And Balak said to Balaam, “I called you to curse my enemies, and behold, you have blessed them these three times.

Numbers 24:11 Therefore now flee to your own place. I said, ‘I will certainly honor you,’ but the LORD has held you back from honor.”

Numbers 24:12 And Balaam said to Balak, “Did I not tell your messengers whom you sent to me,

Numbers 24:13 ‘If Balak should give me his house full of silver and gold, I would not be able to go beyond the word of the LORD, to do either good or bad of my own will. What the LORD speaks, that will I speak’?

Numbers 24:14 And now, behold, I am going to my people. Come, I will let you know what this people will do to your people in the latter days.”

Numbers 24:15 And he took up his discourse and said, “The oracle of Balaam the son of Beor, the oracle of the man whose eye is opened,

Numbers 24:16 the oracle of him who hears the words of God, and knows the knowledge of the Most High, who sees the vision of the Almighty, falling down with his eyes uncovered:

Numbers 24:17 I see him, but not now; I behold him, but not near: a star shall come out of Jacob, and a scepter shall rise out of Israel; it shall crush the forehead of Moab and break down all the sons of Sheth.

Numbers 24:18 Edom shall be dispossessed; Seir also, his enemies, shall be dispossessed. Israel is doing valiantly.

Numbers 24:19 And one from Jacob shall exercise dominion and destroy the survivors of cities!”

Numbers 24:20 Then he looked on Amalek and took up his discourse and said, “Amalek was the first among the nations, but its end is utter destruction.”

Numbers 24:21 And he looked on the Kenite, and took up his discourse and said, “Enduring is your dwelling place, and your nest is set in the rock.

Numbers 24:22 Nevertheless, Kain shall be burned when Asshur takes you away captive.”

Numbers 24:23 And he took up his discourse and said, “Alas, who shall live when God does this?

Numbers 24:24 But ships shall come from Kittim and shall afflict Asshur and Eber; and he too shall come to utter destruction.”

Numbers 24:25 Then Balaam rose and went back to his place. And Balak also went his way.

Numbers 25:1 While Israel lived in Shittim, the people began to whore with the daughters of Moab.

Numbers 25:2 These invited the people to the sacrifices of their gods, and the people ate and bowed down to their gods.

Numbers 25:3 So Israel yoked himself to Baal of Peor. And the anger of the LORD was kindled against Israel.

Numbers 25:4 And the LORD said to Moses, “Take all the chiefs of the people and hang them in the sun before the LORD, that the fierce anger of the LORD may turn away from Israel.”

Numbers 25:5 And Moses said to the judges of Israel, “Each of you kill those of his men who have yoked themselves to Baal of Peor.”

Numbers 25:6 And behold, one of the people of Israel came and brought a Midianite woman to his family, in the sight of Moses and in the sight of the whole congregation of the people of Israel, while they were weeping in the entrance of the tent of meeting.

Numbers 25:7 When Phinehas the son of Eleazar, son of Aaron the priest, saw it, he rose and left the congregation and took a spear in his hand

Numbers 25:8 and went after the man of Israel into the chamber and pierced both of them, the man of Israel and the woman through her belly. Thus the plague on the people of Israel was stopped.

Numbers 25:9 Nevertheless, those who died by the plague were twenty-four thousand.

Numbers 25:10 And the LORD said to Moses,

Numbers 25:11 “Phinehas the son of Eleazar, son of Aaron the priest, has turned back my wrath from the people of Israel, in that he was jealous with my jealousy among them, so that I did not consume the people of Israel in my jealousy.

Numbers 25:12 Therefore say, ‘Behold, I give to him my covenant of peace,

Numbers 25:13 and it shall be to him and to his descendants after him the covenant of a perpetual priesthood, because he was jealous for his God and made atonement for the people of Israel.’“

Numbers 25:14 The name of the slain man of Israel, who was killed with the Midianite woman, was Zimri the son of Salu, chief of a father’s house belonging to the Simeonites.

Numbers 25:15 And the name of the Midianite woman who was killed was Cozbi the daughter of Zur, who was the tribal head of a father’s house in Midian.

Numbers 25:16 And the LORD spoke to Moses, saying,

Numbers 25:17 “Harass the Midianites and strike them down,

Numbers 25:18 for they have harassed you with their wiles, with which they beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of the chief of Midian, their sister, who was killed on the day of the plague on account of Peor.”

Numbers 26:1 After the plague, the LORD said to Moses and to Eleazar the son of Aaron, the priest,

Numbers 26:2 “Take a census of all the congregation of the people of Israel, from twenty years old and upward, by their fathers’ houses, all in Israel who are able to go to war.”

Numbers 26:3 And Moses and Eleazar the priest spoke with them in the plains of Moab by the Jordan at Jericho, saying,

Numbers 26:4 “Take a census of the people, from twenty years old and upward,” as the LORD commanded Moses. The people of Israel who came out of the land of Egypt were:

Numbers 26:5 Reuben, the firstborn of Israel; the sons of Reuben: of Hanoch, the clan of the Hanochites; of Pallu, the clan of the Palluites;

Numbers 26:6 of Hezron, the clan of the Hezronites; of Carmi, the clan of the Carmites.

Numbers 26:7 These are the clans of the Reubenites, and those listed were 43,730.

Numbers 26:8 And the sons of Pallu: Eliab.

Numbers 26:9 The sons of Eliab: Nemuel, Dathan, and Abiram. These are the Dathan and Abiram, chosen from the congregation, who contended against Moses and Aaron in the company of Korah, when they contended against the LORD

Numbers 26:10 and the earth opened its mouth and swallowed them up together with Korah, when that company died, when the fire devoured 250 men, and they became a warning.

Numbers 26:11 But the sons of Korah did not die.

Numbers 26:12 The sons of Simeon according to their clans: of Nemuel, the clan of the Nemuelites; of Jamin, the clan of the Ja-minites; of Jachin, the clan of the Jachinites;

Numbers 26:13 of Zerah, the clan of the Zerahites; of Shaul, the clan of the Sha-ulites.

Numbers 26:14 These are the clans of the Simeonites, 22,200.

Numbers 26:15 The sons of Gad according to their clans: of Zephon, the clan of the Zephonites; of Haggi, the clan of the Haggites; of Shuni, the clan of the Shunites;

Numbers 26:16 of Ozni, the clan of the Oznites; of Eri, the clan of the Erites;

Numbers 26:17 of Arod, the clan of the Arodites; of Areli, the clan of the Arelites.

Numbers 26:18 These are the clans of the sons of Gad as they were listed, 40,500.

Numbers 26:19 The sons of Judah were Er and Onan; and Er and Onan died in the land of Canaan.

Numbers 26:20 And the sons of Judah according to their clans were: of Shelah, the clan of the Shelanites; of Perez, the clan of the Perezites; of Zerah, the clan of the Zerahites.

Numbers 26:21 And the sons of Perez were: of Hezron, the clan of the Hezronites; of Hamul, the clan of the Hamulites.

Numbers 26:22 These are the clans of Judah as they were listed, 76,500.

Numbers 26:23 The sons of Issachar according to their clans: of Tola, the clan of the Tolaites; of Puvah, the clan of the Punites;

Numbers 26:24 of Jashub, the clan of the Ja-shubites; of Shimron, the clan of the Shimronites.

Numbers 26:25 These are the clans of Issachar as they were listed, 64,300.

Numbers 26:26 The sons of Zebulun, according to their clans: of Sered, the clan of the Seredites; of Elon, the clan of the Elonites; of Jahleel, the clan of the Jah-leelites.

Numbers 26:27 These are the clans of the Zeb-ulunites as they were listed, 60,500.

Numbers 26:28 The sons of Joseph according to their clans: Manasseh and Ephraim.

Numbers 26:29 The sons of Manasseh: of Machir, the clan of the Machirites; and Machir was the father of Gilead; of Gilead, the clan of the Gileadites.

Numbers 26:30 These are the sons of Gilead: of Iezer, the clan of the Iezerites; of Helek, the clan of the Helekites;

Numbers 26:31 and of Asriel, the clan of the Asrielites; and of Shechem, the clan of the Shechemites;

Numbers 26:32 and of Shemida, the clan of the Shemidaites; and of Hepher, the clan of the Hepherites.

Numbers 26:33 Now Zelophehad the son of Hepher had no sons, but daughters. And the names of the daughters of Zelophehad were Mahlah, Noah, Hoglah, Milcah, and Tirzah.

Numbers 26:34 These are the clans of Manasseh, and those listed were 52,700.

Numbers 26:35 These are the sons of Ephraim according to their clans: of Shuthelah, the clan of the Shuthelahites; of Becher, the clan of the Becherites; of Tahan, the clan of the Tahanites.

Numbers 26:36 And these are the sons of Shuthelah: of Eran, the clan of the Eranites.

Numbers 26:37 These are the clans of the sons of Ephraim as they were listed, 32,500. These are the sons of Joseph according to their clans.

Numbers 26:38 The sons of Benjamin according to their clans: of Bela, the clan of the Belaites; of Ashbel, the clan of the Ashbelites; of Ahiram, the clan of the Ahiramites;

Numbers 26:39 of Shephupham, the clan of the Shuphamites; of Hupham, the clan of the Huphamites.

Numbers 26:40 And the sons of Bela were Ard and Naaman: of Ard, the clan of the Ardites; of Naaman, the clan of the Naamites.

Numbers 26:41 These are the sons of Benjamin according to their clans, and those listed were 45,600.

Numbers 26:42 These are the sons of Dan according to their clans: of Shuham, the clan of the Shuhamites. These are the clans of Dan according to their clans.

Numbers 26:43 All the clans of the Shuhamites, as they were listed, were 64,400.

Numbers 26:44 The sons of Asher according to their clans: of Imnah, the clan of the Imnites; of Ishvi, the clan of the Ishvites; of Beriah, the clan of the Beriites.

Numbers 26:45 Of the sons of Beriah: of Heber, the clan of the Heberites; of Malchiel, the clan of the Malchielites.

Numbers 26:46 And the name of the daughter of Asher was Serah.

Numbers 26:47 These are the clans of the sons of Asher as they were listed, 53,400.

Numbers 26:48 The sons of Naphtali according to their clans: of Jahzeel, the clan of the Jahzeelites; of Guni, the clan of the Gunites;

Numbers 26:49 of Jezer, the clan of the Jezerites; of Shillem, the clan of the Shillemites.

Numbers 26:50 These are the clans of Naphtali according to their clans, and those listed were 45,400.

Numbers 26:51 This was the list of the people of Israel, 601,730.

Numbers 26:52 The LORD spoke to Moses, saying,

Numbers 26:53 “Among these the land shall be divided for inheritance according to the number of names.

Numbers 26:54 To a large tribe you shall give a large inheritance, and to a small tribe you shall give a small inheritance; every tribe shall be given its inheritance in proportion to its list.

Numbers 26:55 But the land shall be divided by lot. According to the names of the tribes of their fathers they shall inherit.

Numbers 26:56 Their inheritance shall be divided according to lot between the larger and the smaller.”

Numbers 26:57 This was the list of the Levites according to their clans: of Gershon, the clan of the Gershonites; of Kohath, the clan of the Kohathites; of Merari, the clan of the Merarites.

Numbers 26:58 These are the clans of Levi: the clan of the Libnites, the clan of the Hebronites, the clan of the Mahlites, the clan of the Mushites, the clan of the Korahites. And Kohath was the father of Amram.

Numbers 26:59 The name of Amram’s wife was Jochebed the daughter of Levi, who was born to Levi in Egypt. And she bore to Amram Aaron and Moses and Miriam their sister.

Numbers 26:60 And to Aaron were born Nadab, Abihu, Eleazar, and Ithamar.

Numbers 26:61 But Nadab and Abihu died when they offered unauthorized fire before the LORD.

Numbers 26:62 And those listed were 23,000, every male from a month old and upward. For they were not listed among the people of

Israel, because there was no inheritance given to them among the people of Israel.

Numbers 26:63 These were those listed by Moses and Eleazar the priest, who listed the people of Israel in the plains of Moab by the Jordan at Jericho.

Numbers 26:64 But among these there was not one of those listed by Moses and Aaron the priest, who had listed the people of Israel in the wilderness of Sinai.

Numbers 26:65 For the LORD had said of them, "They shall die in the wilderness." Not one of them was left, except Caleb the son of Jephunneh and Joshua the son of Nun.

Numbers 27:1 Then drew near the daughters of Zelophehad the son of Hepher, son of Gilead, son of Machir, son of Manasseh, from the clans of Manasseh the son of Joseph. The names of his daughters were: Mahlah, Noah, Hoglah, Milcah, and Tirzah.

Numbers 27:2 And they stood before Moses and before Eleazar the priest and before the chiefs and all the congregation, at the entrance of the tent of meeting, saying,

Numbers 27:3 "Our father died in the wilderness. He was not among the company of those who gathered themselves together against the LORD in the company of Korah, but died for his own sin. And he had no sons.

Numbers 27:4 Why should the name of our father be taken away from his clan because he had no son? Give to us a possession among our father's brothers."

Numbers 27:5 Moses brought their case before the LORD.

Numbers 27:6 And the LORD said to Moses,

Numbers 27:7 "The daughters of Zelophehad are right. You shall give them possession of an inheritance among their father's brothers and transfer the inheritance of their father to them.

Numbers 27:8 And you shall speak to the people of Israel, saying, 'If a man dies and has no son, then you shall transfer his inheritance to his daughter.

Numbers 27:9 And if he has no daughter, then you shall give his inheritance to his brothers.

Numbers 27:10 And if he has no brothers, then you shall give his inheritance to his father's brothers.

Numbers 27:11 And if his father has no brothers, then you shall give his inheritance to the nearest kinsman of his clan, and he shall possess it. And it shall be for the people of Israel a statute and rule, as the LORD commanded Moses.'"

Numbers 27:12 The LORD said to Moses, “Go up into this mountain of Abarim and see the land that I have given to the people of Israel.

Numbers 27:13 When you have seen it, you also shall be gathered to your people, as your brother Aaron was,

Numbers 27:14 because you rebelled against my word in the wilderness of Zin when the congregation quarreled, failing to uphold me as holy at the waters before their eyes.” (These are the waters of Meribah of Kadesh in the wilderness of Zin.)

Numbers 27:15 Moses spoke to the LORD, saying,

Numbers 27:16 “Let the LORD, the God of the spirits of all flesh, appoint a man over the congregation

Numbers 27:17 who shall go out before them and come in before them, who shall lead them out and bring them in, that the congregation of the LORD may not be as sheep that have no shepherd.”

Numbers 27:18 So the LORD said to Moses, “Take Joshua the son of Nun, a man in whom is the Spirit, and lay your hand on him.

Numbers 27:19 Make him stand before Eleazar the priest and all the congregation, and you shall commission him in their sight.

Numbers 27:20 You shall invest him with some of your authority, that all the congregation of the people of Israel may obey.

Numbers 27:21 And he shall stand before Eleazar the priest, who shall inquire for him by the judgment of the Urim before the LORD. At his word they shall go out, and at his word they shall come in, both he and all the people of Israel with him, the whole congregation.”

Numbers 27:22 And Moses did as the LORD commanded him. He took Joshua and made him stand before Eleazar the priest and the whole congregation,

Numbers 27:23 and he laid his hands on him and commissioned him as the LORD directed through Moses.

Numbers 28:1 The LORD spoke to Moses, saying,

Numbers 28:2 “Command the people of Israel and say to them, ‘My offering, my food for my food offerings, my pleasing aroma, you shall be careful to offer to me at its appointed time.’

Numbers 28:3 And you shall say to them, This is the food offering that you shall offer to the LORD: two male lambs a year old without blemish, day by day, as a regular offering.

Numbers 28:4 The one lamb you shall offer in the morning, and the other lamb you shall offer at twilight;

Numbers 28:5 also a tenth of an ephah of fine flour for a grain offering, mixed with a quarter of a hin of beaten oil.

Numbers 28:6 It is a regular burnt offering, which was ordained at Mount Sinai for a pleasing aroma, a food offering to the LORD.

Numbers 28:7 Its drink offering shall be a quarter of a hin for each lamb. In the Holy Place you shall pour out a drink offering of strong drink to the LORD.

Numbers 28:8 The other lamb you shall offer at twilight. Like the grain offering of the morning, and like its drink offering, you shall offer it as a food offering, with a pleasing aroma to the LORD.

Numbers 28:9 “On the Sabbath day, two male lambs a year old without blemish, and two tenths of an ephah of fine flour for a grain offering, mixed with oil, and its drink offering:

Numbers 28:10 this is the burnt offering of every Sabbath, besides the regular burnt offering and its drink offering.

Numbers 28:11 “At the beginnings of your months, you shall offer a burnt offering to the LORD: two bulls from the herd, one ram, seven male lambs a year old without blemish;

Numbers 28:12 also three tenths of an ephah of fine flour for a grain offering, mixed with oil, for each bull, and two tenths of fine flour for a grain offering, mixed with oil, for the one ram;

Numbers 28:13 and a tenth of fine flour mixed with oil as a grain offering for every lamb; for a burnt offering with a pleasing aroma, a food offering to the LORD.

Numbers 28:14 Their drink offerings shall be half a hin of wine for a bull, a third of a hin for a ram, and a quarter of a hin for a lamb. This is the burnt offering of each month throughout the months of the year.

Numbers 28:15 Also one male goat for a sin offering to the LORD; it shall be offered besides the regular burnt offering and its drink offering.

Numbers 28:16 “On the fourteenth day of the first month is the LORD’s Passover,

Numbers 28:17 and on the fifteenth day of this month is a feast. Seven days shall unleavened bread be eaten.

Numbers 28:18 On the first day there shall be a holy convocation. You shall not do any ordinary work,

Numbers 28:19 but offer a food offering, a burnt offering to the LORD: two bulls from the herd, one ram, and seven male lambs a year old; see that they are without blemish;

Numbers 28:20 also their grain offering of fine flour mixed with oil; three tenths of an ephah shall you offer for a bull, and two tenths for a ram;

Numbers 28:21 a tenth shall you offer for each of the seven lambs;

Numbers 28:22 also one male goat for a sin offering, to make atonement for you.

Numbers 28:23 You shall offer these besides the burnt offering of the morning, which is for a regular burnt offering.

Numbers 28:24 In the same way you shall offer daily, for seven days, the food of a food offering, with a pleasing aroma to the LORD. It shall be offered besides the regular burnt offering and its drink offering.

Numbers 28:25 And on the seventh day you shall have a holy convocation. You shall not do any ordinary work.

Numbers 28:26 “On the day of the firstfruits, when you offer a grain offering of new grain to the LORD at your Feast of Weeks, you shall have a holy convocation. You shall not do any ordinary work,

Numbers 28:27 but offer a burnt offering, with a pleasing aroma to the LORD: two bulls from the herd, one ram, seven male lambs a year old;

Numbers 28:28 also their grain offering of fine flour mixed with oil, three tenths of an ephah for each bull, two tenths for one ram,

Numbers 28:29 a tenth for each of the seven lambs;

Numbers 28:30 with one male goat, to make atonement for you.

Numbers 28:31 Besides the regular burnt offering and its grain offering, you shall offer them and their drink offering. See that they are without blemish.

Numbers 29:1 “On the first day of the seventh month you shall have a holy convocation. You shall not do any ordinary work. It is a day for you to blow the trumpets,

Numbers 29:2 and you shall offer a burnt offering, for a pleasing aroma to the LORD: one bull from the herd, one ram, seven male lambs a year old without blemish;

Numbers 29:3 also their grain offering of fine flour mixed with oil, three tenths of an ephah for the bull, two tenths for the ram,

Numbers 29:4 and one tenth for each of the seven lambs;

Numbers 29:5 with one male goat for a sin offering, to make atonement for you;

Numbers 29:6 besides the burnt offering of the new moon, and its grain offering, and the regular burnt offering and its grain offering, and their drink offering, according to the rule for them, for a pleasing aroma, a food offering to the LORD.

Numbers 29:7 “On the tenth day of this seventh month you shall have a holy convocation and afflict yourselves. You shall do no work,

Numbers 29:8 but you shall offer a burnt offering to the LORD, a pleasing aroma: one bull from the herd, one ram, seven male lambs a year old: see that they are without blemish.

Numbers 29:9 And their grain offering shall be of fine flour mixed with oil, three tenths of an ephah for the bull, two tenths for the one ram,

Numbers 29:10 a tenth for each of the seven lambs:

Numbers 29:11 also one male goat for a sin offering, besides the sin offering of atonement, and the regular burnt offering and its grain offering, and their drink offerings.

Numbers 29:12 “On the fifteenth day of the seventh month you shall have a holy convocation. You shall not do any ordinary work, and you shall keep a feast to the LORD seven days.

Numbers 29:13 And you shall offer a burnt offering, a food offering, with a pleasing aroma to the LORD, thirteen bulls from the herd, two rams, fourteen male lambs a year old; they shall be without blemish;

Numbers 29:14 and their grain offering of fine flour mixed with oil, three tenths of an ephah for each of the thirteen bulls, two tenths for each of the two rams,

Numbers 29:15 and a tenth for each of the fourteen lambs;

Numbers 29:16 also one male goat for a sin offering, besides the regular burnt offering, its grain offering and its drink offering.

Numbers 29:17 “On the second day twelve bulls from the herd, two rams, fourteen male lambs a year old without blemish,

Numbers 29:18 with the grain offering and the drink offerings for the bulls, for the rams, and for the lambs, in the prescribed quantities;

Numbers 29:19 also one male goat for a sin offering, besides the regular burnt offering and its grain offering, and their drink offerings.

Numbers 29:20 “On the third day eleven bulls, two rams, fourteen male lambs a year old without blemish,

Numbers 29:21 with the grain offering and the drink offerings for the bulls, for the rams, and for the lambs, in the prescribed quantities;

Numbers 29:22 also one male goat for a sin offering, besides the regular burnt offering and its grain offering and its drink offering.

Numbers 29:23 “On the fourth day ten bulls, two rams, fourteen male lambs a year old without blemish,

Numbers 29:24 with the grain offering and the drink offerings for the bulls, for the rams, and for the lambs, in the prescribed quantities;

Numbers 29:25 also one male goat for a sin offering, besides the regular burnt offering, its grain offering and its drink offering.

Numbers 29:26 “On the fifth day nine bulls, two rams, fourteen male lambs a year old without blemish,

Numbers 29:27 with the grain offering and the drink offerings for the bulls, for the rams, and for the lambs, in the prescribed quantities;

Numbers 29:28 also one male goat for a sin offering; besides the regular burnt offering and its grain offering and its drink offering.

Numbers 29:29 “On the sixth day eight bulls, two rams, fourteen male lambs a year old without blemish, Numbers 29:30 with the grain offering and the drink offerings for the bulls, for the rams, and for the lambs, in the prescribed quantities;

Numbers 29:31 also one male goat for a sin offering; besides the regular burnt offering, its grain offering, and its drink offerings.

Numbers 29:32 “On the seventh day seven bulls, two rams, fourteen male lambs a year old without blemish,

Numbers 29:33 with the grain offering and the drink offerings for the bulls, for the rams, and for the lambs, in the prescribed quantities;

Numbers 29:34 also one male goat for a sin offering; besides the regular burnt offering, its grain offering, and its drink offering.

Numbers 29:35 “On the eighth day you shall have a solemn assembly. You shall not do any ordinary work,

Numbers 29:36 but you shall offer a burnt offering, a food offering, with a pleasing aroma to the LORD: one bull, one ram, seven male lambs a year old without blemish,

Numbers 29:37 and the grain offering and the drink offerings for the bull, for the ram, and for the lambs, in the prescribed quantities;

Numbers 29:38 also one male goat for a sin offering; besides the regular burnt offering and its grain offering and its drink offering.

Numbers 29:39 “These you shall offer to the LORD at your appointed feasts, in addition to your vow offerings and your freewill offerings, for your burnt offerings, and for your grain offerings, and for your drink offerings, and for your peace offerings.”

Numbers 29:40 So Moses told the people of Israel everything just as the LORD had commanded Moses.

Numbers 30:1 Moses spoke to the heads of the tribes of the people of Israel, saying, “This is what the LORD has commanded.

Numbers 30:2 If a man vows a vow to the LORD, or swears an oath to bind himself by a pledge, he shall not break his word. He shall do according to all that proceeds out of his mouth.

Numbers 30:3 If a woman vows a vow to the LORD and binds herself by a pledge, while within her father’s house in her youth,

Numbers 30:4 and her father hears of her vow and of her pledge by which she has bound herself and says nothing to her, then all her vows shall stand, and every pledge by which she has bound herself shall stand.

Numbers 30:5 But if her father opposes her on the day that he hears of it, no vow of hers, no pledge by which she has bound herself shall stand. And the LORD will forgive her, because her father opposed her.

Numbers 30:6 If she marries a husband, while under her vows or any thoughtless utterance of her lips by which she has bound herself, Numbers 30:7 and her husband hears of it and says nothing to her on the day that he hears, then her vows shall stand, and her pledges by which she has bound herself shall stand.

Numbers 30:8 But if, on the day that her husband comes to hear of it, he opposes her, then he makes void her vow that was on her, and the thoughtless utterance of her lips by which she bound herself. And the LORD will forgive her.

Numbers 30:9 (But any vow of a widow or of a divorced woman, anything by which she has bound herself, shall stand against her.)

Numbers 30:10 And if she vowed in her husband's house or bound herself by a pledge with an oath,

Numbers 30:11 and her husband heard of it and said nothing to her and did not oppose her, then all her vows shall stand, and every pledge by which she bound herself shall stand.

Numbers 30:12 But if her husband makes them null and void on the day that he hears them, then whatever proceeds out of her lips concerning her vows or concerning her pledge of herself shall not stand. Her husband has made them void, and the LORD will forgive her.

Numbers 30:13 Any vow and any binding oath to afflict herself, her husband may establish, or her husband may make void.

Numbers 30:14 But if her husband says nothing to her from day to day, then he establishes all her vows or all her pledges that are upon her. He has established them, because he said nothing to her on the day that he heard of them.

Numbers 30:15 But if he makes them null and void after he has heard of them, then he shall bear her iniquity."

Numbers 30:16 These are the statutes that the LORD commanded Moses about a man and his wife and about a father and his daughter while she is in her youth within her father's house.

Numbers 31:1 The LORD spoke to Moses, saying,

Numbers 31:2 "Avenge the people of Israel on the Midianites. Afterward you shall be gathered to your people."

Numbers 31:3 So Moses spoke to the people, saying, "Arm men from among you for the war, that they may go against Midian to execute the LORD's vengeance on Midian.

Numbers 31:4 You shall send a thousand from each of the tribes of Israel to the war."

Numbers 31:5 So there were provided, out of the thousands of Israel, a thousand from each tribe, twelve thousand armed for war.

Numbers 31:6 And Moses sent them to the war, a thousand from each tribe, together with Phinehas the son of Eleazar the priest, with the vessels of the sanctuary and the trumpets for the alarm in his hand.

Numbers 31:7 They warred against Midian, as the LORD commanded Moses, and killed every male.

Numbers 31:8 They killed the kings of Midian with the rest of their slain, Evi, Rekem, Zur, Hur, and Reba, the five kings of Midian. And they also killed Balaam the son of Beor with the sword.

Numbers 31:9 And the people of Israel took captive the women of Midian and their little ones, and they took as plunder all their cattle, their flocks, and all their goods.

Numbers 31:10 All their cities in the places where they lived, and all their encampments, they burned with fire,

Numbers 31:11 and took all the spoil and all the plunder, both of man and of beast.

Numbers 31:12 Then they brought the captives and the plunder and the spoil to Moses, and to Eleazar the priest, and to the congregation of the people of Israel, at the camp on the plains of Moab by the Jordan at Jericho.

Numbers 31:13 Moses and Eleazar the priest and all the chiefs of the congregation went to meet them outside the camp.

Numbers 31:14 And Moses was angry with the officers of the army, the commanders of thousands and the commanders of hundreds, who had come from service in the war.

Numbers 31:15 Moses said to them, “Have you let all the women live?

Numbers 31:16 Behold, these, on Balaam’s advice, caused the people of Israel to act treacherously against the LORD in the incident of Peor, and so the plague came among the congregation of the LORD.

Numbers 31:17 Now therefore, kill every male among the little ones, and kill every woman who has known man by lying with him.

Numbers 31:18 But all the young girls who have not known man by lying with him keep alive for yourselves.

Numbers 31:19 Encamp outside the camp seven days. Whoever of you has killed any person and whoever has touched any slain, purify yourselves and your captives on the third day and on the seventh day.

Numbers 31:20 You shall purify every garment, every article of skin, all work of goats’ hair, and every article of wood.”

Numbers 31:21 Then Eleazar the priest said to the men in the army who had gone to battle: “This is the statute of the law that the LORD has commanded Moses:

Numbers 31:22 only the gold, the silver, the bronze, the iron, the tin, and the lead,

Numbers 31:23 everything that can stand the fire, you shall pass through the fire, and it shall be clean. Nevertheless, it shall also be purified with the water for impurity. And whatever cannot stand the fire, you shall pass through the water.

Numbers 31:24 You must wash your clothes on the seventh day, and you shall be clean. And afterward you may come into the camp."

Numbers 31:25 The LORD said to Moses,

Numbers 31:26 "Take the count of the plunder that was taken, both of man and of beast, you and Eleazar the priest and the heads of the fathers' houses of the congregation,

Numbers 31:27 and divide the plunder into two parts between the warriors who went out to battle and all the congregation.

Numbers 31:28 And levy for the LORD a tribute from the men of war who went out to battle, one out of five hundred, of the people and of the oxen and of the donkeys and of the flocks.

Numbers 31:29 Take it from their half and give it to Eleazar the priest as a contribution to the LORD.

Numbers 31:30 And from the people of Israel's half you shall take one drawn out of every fifty, of the people, of the oxen, of the donkeys, and of the flocks, of all the cattle, and give them to the Levites who keep guard over the tabernacle of the LORD."

Numbers 31:31 And Moses and Eleazar the priest did as the LORD commanded Moses.

Numbers 31:32 Now the plunder remaining of the spoil that the army took was 675,000 sheep,

Numbers 31:33 72,000 cattle,

Numbers 31:34 61,000 donkeys,

Numbers 31:35 and 32,000 persons in all, women who had not known man by lying with him.

Numbers 31:36 And the half, the portion of those who had gone out in the army, numbered 337,500 sheep,

Numbers 31:37 and the LORD's tribute of sheep was 675.

Numbers 31:38 The cattle were 36,000, of which the LORD's tribute was 72.

Numbers 31:39 The donkeys were 30,500, of which the LORD's tribute was 61.

Numbers 31:40 The persons were 16,000, of which the LORD's tribute was 32 persons.

Numbers 31:41 And Moses gave the tribute, which was the contribution for the LORD, to Eleazar the priest, as the LORD commanded Moses.

Numbers 31:42 From the people of Israel's half, which Moses separated from that of the men who had served in the army-

Numbers 31:43 now the congregation’s half was 337,500 sheep,

Numbers 31:44 36,000 cattle,

Numbers 31:45 and 30,500 donkeys,

Numbers 31:46 and 16,000 persons-

Numbers 31:47 from the people of Israel’s half Moses took one of every 50, both of persons and of beasts, and gave them to the Levites who kept guard over the tabernacle of the LORD, as the LORD commanded Moses.

Numbers 31:48 Then the officers who were over the thousands of the army, the commanders of thousands and the commanders of hundreds, came near to Moses

Numbers 31:49 and said to Moses, “Your servants have counted the men of war who are under our command, and there is not a man missing from us.

Numbers 31:50 And we have brought the LORD’s offering, what each man found, articles of gold, armlets and bracelets, signet rings, earrings, and beads, to make atonement for ourselves before the LORD.”

Numbers 31:51 And Moses and Eleazar the priest received from them the gold, all crafted articles.

Numbers 31:52 And all the gold of the contribution that they presented to the LORD, from the commanders of thousands and the commanders of hundreds, was 16,750 shekels.

Numbers 31:53 (The men in the army had each taken plunder for himself.)

Numbers 31:54 And Moses and Eleazar the priest received the gold from the commanders of thousands and of hundreds, and brought it into the tent of meeting, as a memorial for the people of Israel before the LORD.

Numbers 32:1 Now the people of Reuben and the people of Gad had a very great number of livestock. And they saw the land of Jazer and the land of Gilead, and behold, the place was a place for livestock.

Numbers 32:2 So the people of Gad and the people of Reuben came and said to Moses and to Eleazar the priest and to the chiefs of the congregation,

Numbers 32:3 “Ataroth, Dibon, Jazer, Nimrah, Heshbon, Elealeh, Sebam, Nebo, and Beon,

Numbers 32:4 the land that the LORD struck down before the congregation of Israel, is a land for livestock, and your servants have livestock.”

Numbers 32:5 And they said, “If we have found favor in your sight, let this land be given to your servants for a possession. Do not take us across the Jordan.”

Numbers 32:6 But Moses said to the people of Gad and to the people of Reuben, “Shall your brothers go to the war while you sit here?

Numbers 32:7 Why will you discourage the heart of the people of Israel from going over into the land that the LORD has given them?

Numbers 32:8 Your fathers did this, when I sent them from Kadesh-barnea to see the land.

Numbers 32:9 For when they went up to the Valley of Eshcol and saw the land, they discouraged the heart of the people of Israel from going into the land that the LORD had given them.

Numbers 32:10 And the LORD’s anger was kindled on that day, and he swore, saying,

Numbers 32:11 ‘Surely none of the men who came up out of Egypt, from twenty years old and upward, shall see the land that I swore to give to Abraham, to Isaac, and to Jacob, because they have not wholly followed me,

Numbers 32:12 none except Caleb the son of Jephunneh the Kenizzite and Joshua the son of Nun, for they have wholly followed the LORD.’

Numbers 32:13 And the LORD’s anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation that had done evil in the sight of the LORD was gone.

Numbers 32:14 And behold, you have risen in your fathers’ place, a brood of sinful men, to increase still more the fierce anger of the LORD against Israel!

Numbers 32:15 For if you turn away from following him, he will again abandon them in the wilderness, and you will destroy all this people.”

Numbers 32:16 Then they came near to him and said, “We will build sheepfolds here for our livestock, and cities for our little ones,

Numbers 32:17 but we will take up arms, ready to go before the people of Israel, until we have brought them to their place. And our little ones shall live in the fortified cities because of the inhabitants of the land.

Numbers 32:18 We will not return to our homes until each of the people of Israel has gained his inheritance.

Numbers 32:19 For we will not inherit with them on the other side of the Jordan and beyond, because our inheritance has come to us on this side of the Jordan to the east.”

Numbers 32:20 So Moses said to them, “If you will do this, if you will take up arms to go before the LORD for the war, Numbers 32:21 and every armed man of you will pass over the Jordan before the LORD, until he has driven out his enemies from before him

Numbers 32:22 and the land is subdued before the LORD; then after that you shall return and be free of obligation to the LORD and to Israel, and this land shall be your possession before the LORD.

Numbers 32:23 But if you will not do so, behold, you have sinned against the LORD, and be sure your sin will find you out.

Numbers 32:24 Build cities for your little ones and folds for your sheep, and do what you have promised."

Numbers 32:25 And the people of Gad and the people of Reuben said to Moses, "Your servants will do as my lord commands.

Numbers 32:26 Our little ones, our wives, our livestock, and all our cattle, shall remain there in the cities of Gilead,

Numbers 32:27 but your servants will pass over, every man who is armed for war, before the LORD to battle, as my lord orders."

Numbers 32:28 So Moses gave command concerning them to Eleazar the priest and to Joshua the son of Nun and to the heads of the fathers' houses of the tribes of the people of Israel.

Numbers 32:29 And Moses said to them, "If the people of Gad and the people of Reuben, every man who is armed to battle before the LORD, will pass with you over the Jordan and the land shall be subdued before you, then you shall give them the land of Gilead for a possession.

Numbers 32:30 However, if they will not pass over with you armed, they shall have possessions among you in the land of Canaan."

Numbers 32:31 And the people of Gad and the people of Reuben answered, "What the LORD has said to your servants, we will do.

Numbers 32:32 We will pass over armed before the LORD into the land of Canaan, and the possession of our inheritance shall remain with us beyond the Jordan."

Numbers 32:33 And Moses gave to them, to the people of Gad and to the people of Reuben and to the half-tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites and the kingdom of Og king of Bashan, the land and its cities with their territories, the cities of the land throughout the country.

Numbers 32:34 And the people of Gad built Dibon, Ataroth, Aroer,

Numbers 32:35 Atroth-shophan, Jazer, Jogbehah,

Numbers 32:36 Beth-nimrah and Beth-haran, fortified cities, and folds for sheep.

Numbers 32:37 And the people of Reuben built Heshbon, Elealeh, Kiriathaim, Numbers 32:38 Nebo, and Baal-meon (their names were changed), and Sibmah. And they gave other names to the cities that they built.

Numbers 32:39 And the sons of Machir the son of Manasseh went to Gilead and captured it, and dispossessed the Amorites who were in it.

Numbers 32:40 And Moses gave Gilead to Machir the son of Manasseh, and he settled in it.

Numbers 32:41 And Jair the son of Manasseh went and captured their villages, and called them Havvoth-jair.

Numbers 32:42 And Nobah went and captured Kenath and its villages, and called it Nobah, after his own name.

Numbers 33:1 These are the stages of the people of Israel, when they went out of the land of Egypt by their companies under the leadership of Moses and Aaron.

Numbers 33:2 Moses wrote down their starting places, stage by stage, by command of the LORD, and these are their stages according to their starting places.

Numbers 33:3 They set out from Rameses in the first month, on the fifteenth day of the first month. On the day after the Passover, the people of Israel went out triumphantly in the sight of all the Egyptians,

Numbers 33:4 while the Egyptians were burying all their firstborn, whom the LORD had struck down among them. On their gods also the LORD executed judgments.

Numbers 33:5 So the people of Israel set out from Rameses and camped at Succoth.

Numbers 33:6 And they set out from Succoth and camped at Etham, which is on the edge of the wilderness.

Numbers 33:7 And they set out from Etham and turned back to Pihahiroth, which is east of Baal-zephon, and they camped before Migdol.

Numbers 33:8 And they set out from before Hahiroth and passed through the midst of the sea into the wilderness, and they went a three days' journey in the wilderness of Etham and camped at Marah.

Numbers 33:9 And they set out from Marah and came to Elim; at Elim there were twelve springs of water and seventy palm trees, and they camped there.

Numbers 33:10 And they set out from Elim and camped by the Red Sea.

Numbers 33:11 And they set out from the Red Sea and camped in the wilderness of Sin.

Numbers 33:12 And they set out from the wilderness of Sin and camped at Dophkah.

Numbers 33:13 And they set out from Dophkah and camped at Alush.

Numbers 33:14 And they set out from Alush and camped at Rephidim, where there was no water for the people to drink.

Numbers 33:15 And they set out from Rephidim and camped in the wilderness of Sinai.

Numbers 33:16 And they set out from the wilderness of Sinai and camped at Kibroth-hattaavah.

Numbers 33:17 And they set out from Kibroth-hattaavah and camped at Hazeroth.

Numbers 33:18 And they set out from Hazeroth and camped at Rithmah.

Numbers 33:19 And they set out from Rithmah and camped at Rimmon-perez.

Numbers 33:20 And they set out from Rimmon-perez and camped at Libnah.

Numbers 33:21 And they set out from Libnah and camped at Rissah.

Numbers 33:22 And they set out from Rissah and camped at Kehelathah.

Numbers 33:23 And they set out from Kehelathah and camped at Mount Shepher.

Numbers 33:24 And they set out from Mount Shepher and camped at Haradah.

Numbers 33:25 And they set out from Haradah and camped at Makheloth.

Numbers 33:26 And they set out from Makheloth and camped at Tahath.

Numbers 33:27 And they set out from Tahath and camped at Terah.

Numbers 33:28 And they set out from Terah and camped at Mithkah.

Numbers 33:29 And they set out from Mithkah and camped at Hashmonah.

Numbers 33:30 And they set out from Hashmonah and camped at Moseroth.

Numbers 33:31 And they set out from Moseroth and camped at Bene-jaakan.

Numbers 33:32 And they set out from Bene-jaakan and camped at Hor-haggidgad.

Numbers 33:33 And they set out from Hor-haggidgad and camped at Jotbathah.

Numbers 33:34 And they set out from Jotbathah and camped at Abronah.

Numbers 33:35 And they set out from Abronah and camped at Ezion-geber.

Numbers 33:36 And they set out from Ezion-geber and camped in the wilderness of Zin (that is, Kadesh).

Numbers 33:37 And they set out from Kadesh and camped at Mount Hor, on the edge of the land of Edom.

Numbers 33:38 And Aaron the priest went up Mount Hor at the command of the LORD and died there, in the fortieth year after the people of Israel had come out of the land of Egypt, on the first day of the fifth month.

Numbers 33:39 And Aaron was 123 years old when he died on Mount Hor.

Numbers 33:40 And the Canaanite, the king of Arad, who lived in the Negeb in the land of Canaan, heard of the coming of the people of Israel.

Numbers 33:41 And they set out from Mount Hor and camped at Zalmonah.

Numbers 33:42 And they set out from Zalmonah and camped at Punon.

Numbers 33:43 And they set out from Punon and camped at Oboth.

Numbers 33:44 And they set out from Oboth and camped at Iye-abarim, in the territory of Moab.

Numbers 33:45 And they set out from Iyim and camped at Dibon-gad.

Numbers 33:46 And they set out from Dibon-gad and camped at Almon-diblathaim.

Numbers 33:47 And they set out from Almon-diblathaim and camped in the mountains of Abarim, before Nebo.

Numbers 33:48 And they set out from the mountains of Abarim and camped in the plains of Moab by the Jordan at Jericho;

Numbers 33:49 they camped by the Jordan from Bethjeshimoth as far as Abel-shittim in the plains of Moab.

Numbers 33:50 And the LORD spoke to Moses in the plains of Moab by the Jordan at Jericho, saying,

Numbers 33:51 “Speak to the people of Israel and say to them, When you pass over the Jordan into the land of Canaan,

Numbers 33:52 then you shall drive out all the inhabitants of the land from before you and destroy all their figured stones and destroy all their metal images and demolish all their high places.

Numbers 33:53 And you shall take possession of the land and settle in it, for I have given the land to you to possess it.

Numbers 33:54 You shall inherit the land by lot according to your clans. To a large tribe you shall give a large inheritance, and to a small tribe you shall give a small inheritance. Wherever the lot falls for anyone, that shall be his. According to the tribes of your fathers you shall inherit.

Numbers 33:55 But if you do not drive out the inhabitants of the land from before you, then those of them whom you let remain shall be as barbs in your eyes and thorns in your sides, and they shall trouble you in the land where you dwell.

Numbers 33:56 And I will do to you as I thought to do to them."

Numbers 34:1 The LORD spoke to Moses, saying,

Numbers 34:2 "Command the people of Israel, and say to them, When you enter the land of Canaan (this is the land that shall fall to you for an inheritance, the land of Canaan as defined by its borders),

Numbers 34:3 your south side shall be from the wilderness of Zin alongside Edom, and your southern border shall run from the end of the Salt Sea on the east.

Numbers 34:4 And your border shall turn south of the ascent of Akrabbim, and cross to Zin, and its limit shall be south of Kadesh-barnea. Then it shall go on to Hazar-addar, and pass along to Azmon.

Numbers 34:5 And the border shall turn from Azmon to the Brook of Egypt, and its limit shall be at the sea.

Numbers 34:6 "For the western border, you shall have the Great Sea and its coast. This shall be your western border.

Numbers 34:7 "This shall be your northern border: from the Great Sea you shall draw a line to Mount Hor.

Numbers 34:8 From Mount Hor you shall draw a line to Lebo-hamath, and the limit of the border shall be at Zedad.

Numbers 34:9 Then the border shall extend to Ziphron, and its limit shall be at Hazar-enan. This shall be your northern border.

Numbers 34:10 "You shall draw a line for your eastern border from Hazar-enan to Shepham.

Numbers 34:11 And the border shall go down from Shepham to Riblah on the east side of Ain. And the border shall go down and reach to the shoulder of the Sea of Chinnereth on the east.

Numbers 34:12 And the border shall go down to the Jordan, and its limit shall be at the Salt Sea. This shall be your land as defined by its borders all around."

Numbers 34:13 Moses commanded the people of Israel, saying, "This is the land that you shall inherit by lot, which the LORD has commanded to give to the nine tribes and to the half-tribe.

Numbers 34:14 For the tribe of the people of Reuben by fathers' houses and the tribe of the people of Gad by their fathers' houses have received their inheritance, and also the half-tribe of Manasseh.

Numbers 34:15 The two tribes and the half-tribe have received their inheritance beyond the Jordan east of Jericho, toward the sunrise."

Numbers 34:16 The LORD spoke to Moses, saying,

Numbers 34:17 "These are the names of the men who shall divide the land to you for inheritance: Eleazar the priest and Joshua the son of Nun.

Numbers 34:18 You shall take one chief from every tribe to divide the land for inheritance.

Numbers 34:19 These are the names of the men: Of the tribe of Judah, Caleb the son of Jephunneh.

Numbers 34:20 Of the tribe of the people of Simeon, Shemuel the son of Ammihud.

Numbers 34:21 Of the tribe of Benjamin, Elidad the son of Chislon.

Numbers 34:22 Of the tribe of the people of Dan a chief, Bukki the son of Jogli.

Numbers 34:23 Of the people of Joseph: of the tribe of the people of Manasseh a chief, Hanniel the son of Ephod.

Numbers 34:24 And of the tribe of the people of Ephraim a chief, Kemuel the son of Shiphtan.

Numbers 34:25 Of the tribe of the people of Zebulun a chief, Elizaphan the son of Parnach.

Numbers 34:26 Of the tribe of the people of Issachar a chief, Paltiel the son of Azzan.

Numbers 34:27 And of the tribe of the people of Asher a chief, Ahihud the son of Shelomi.

Numbers 34:28 Of the tribe of the people of Naphtali a chief, Pedahel the son of Ammihud.

Numbers 34:29 These are the men whom the LORD commanded to divide the inheritance for the people of Israel in the land of Canaan."

Numbers 35:1 The LORD spoke to Moses in the plains of Moab by the Jordan at Jericho, saying,

Numbers 35:2 "Command the people of Israel to give to the Levites some of the inheritance of their possession as cities for them to dwell in. And you shall give to the Levites pasturelands around the cities.

Numbers 35:3 The cities shall be theirs to dwell in, and their pasturelands shall be for their cattle and for their livestock and for all their beasts.

Numbers 35:4 The pasturelands of the cities, which you shall give to the Levites, shall reach from the wall of the city outward a thousand cubits all around.

Numbers 35:5 And you shall measure, outside the city, on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits, the city being in the middle. This shall belong to them as pastureland for their cities.

Numbers 35:6 The cities that you give to the Levites shall be the six cities of refuge, where you shall permit the manslayer to flee, and in addition to them you shall give forty-two cities.

Numbers 35:7 All the cities that you give to the Levites shall be forty-eight, with their pasturelands.

Numbers 35:8 And as for the cities that you shall give from the possession of the people of Israel, from the larger tribes you shall take many, and from the smaller tribes you shall take few; each, in proportion to the inheritance that it inherits, shall give of its cities to the Levites.”

Numbers 35:9 And the LORD spoke to Moses, saying,

Numbers 35:10 “Speak to the people of Israel and say to them, When you cross the Jordan into the land of Canaan,

Numbers 35:11 then you shall select cities to be cities of refuge for you, that the manslayer who kills any person without intent may flee there.

Numbers 35:12 The cities shall be for you a refuge from the avenger, that the manslayer may not die until he stands before the congregation for judgment.

Numbers 35:13 And the cities that you give shall be your six cities of refuge.

Numbers 35:14 You shall give three cities beyond the Jordan, and three cities in the land of Canaan, to be cities of refuge.

Numbers 35:15 These six cities shall be for refuge for the people of Israel, and for the stranger and for the sojourner among them, that anyone who kills any person without intent may flee there.

Numbers 35:16 “But if he struck him down with an iron object, so that he died, he is a murderer. The murderer shall be put to death.

Numbers 35:17 And if he struck him down with a stone tool that could cause death, and he died, he is a murderer. The murderer shall be put to death.

Numbers 35:18 Or if he struck him down with a wooden tool that could cause death, and he died, he is a murderer. The murderer shall be put to death.

Numbers 35:19 The avenger of blood shall himself put the murderer to death; when he meets him, he shall put him to death.

Numbers 35:20 And if he pushed him out of hatred or hurled something at him, lying in wait, so that he died,

Numbers 35:21 or in enmity struck him down with his hand, so that he died, then he who struck the blow shall be put to death. He is a murderer. The avenger of blood shall put the murderer to death when he meets him.

Numbers 35:22 “But if he pushed him suddenly without enmity, or hurled anything on him without lying in wait

Numbers 35:23 or used a stone that could cause death, and without seeing him dropped it on him, so that he died, though he was not his enemy and did not seek his harm,

Numbers 35:24 then the congregation shall judge between the manslayer and the avenger of blood, in accordance with these rules.

Numbers 35:25 And the congregation shall rescue the manslayer from the hand of the avenger of blood, and the congregation shall restore him to his city of refuge to which he had fled, and he shall live in it until the death of the high priest who was anointed with the holy oil.

Numbers 35:26 But if the manslayer shall at any time go beyond the boundaries of his city of refuge to which he fled,

Numbers 35:27 and the avenger of blood finds him outside the boundaries of his city of refuge, and the avenger of blood kills the manslayer, he shall not be guilty of blood.

Numbers 35:28 For he must remain in his city of refuge until the death of the high priest, but after the death of the high priest the manslayer may return to the land of his possession.

Numbers 35:29 And these things shall be for a statute and rule for you throughout your generations in all your dwelling places.

Numbers 35:30 “If anyone kills a person, the murderer shall be put to death on the evidence of witnesses. But no person shall be put to death on the testimony of one witness.

Numbers 35:31 Moreover, you shall accept no ransom for the life of a murderer, who is guilty of death, but he shall be put to death.

Numbers 35:32 And you shall accept no ransom for him who has fled to his city of refuge, that he may return to dwell in the land before the death of the high priest.

Numbers 35:33 You shall not pollute the land in which you live, for blood pollutes the land, and no atonement can be made for the land for the blood that is shed in it, except by the blood of the one who shed it.

Numbers 35:34 You shall not defile the land in which you live, in the midst of which I dwell, for I the LORD dwell in the midst of the people of Israel."

Numbers 36:1 The heads of the fathers' houses of the clan of the people of Gilead the son of Machir, son of Manasseh, from the clans of the people of Joseph, came near and spoke before Moses and before the chiefs, the heads of the fathers' houses of the people of Israel.

Numbers 36:2 They said, "The LORD commanded my lord to give the land for inheritance by lot to the people of Israel, and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother to his daughters.

Numbers 36:3 But if they are married to any of the sons of the other tribes of the people of Israel, then their inheritance will be taken from the inheritance of our fathers and added to the inheritance of the tribe into which they marry. So it will be taken away from the lot of our inheritance.

Numbers 36:4 And when the jubilee of the people of Israel comes, then their inheritance will be added to the inheritance of the tribe into which they marry, and their inheritance will be taken from the inheritance of the tribe of our fathers."

Numbers 36:5 And Moses commanded the people of Israel according to the word of the LORD, saying, "The tribe of the people of Joseph is right.

Numbers 36:6 This is what the LORD commands concerning the daughters of Zelophehad, 'Let them marry whom they think best, only they shall marry within the clan of the tribe of their father.

Numbers 36:7 The inheritance of the people of Israel shall not be transferred from one tribe to another, for every one of the people of Israel shall hold on to the inheritance of the tribe of his fathers.

Numbers 36:8 And every daughter who possesses an inheritance in any tribe of the people of Israel shall be wife to one of the clan of the tribe of her father, so that every one of the people of Israel may possess the inheritance of his fathers.

Numbers 36:9 So no inheritance shall be transferred from one tribe to another, for each of the tribes of the people of Israel shall hold on to its own inheritance.'"

Numbers 36:10 The daughters of Zelophehad did as the LORD commanded Moses,

Numbers 36:11 for Mahlah, Tirzah, Hoglah, Milcah, and Noah, the daughters of Zelophehad, were married to sons of their father's brothers.

Numbers 36:12 They were married into the clans of the people of Manasseh the son of Joseph, and their inheritance remained in the tribe of their father's clan.

Numbers 36:13 These are the commandments and the rules that the LORD commanded through Moses to the people of Israel in the plains of Moab by the Jordan at Jericho.

Deuteronomy

1:1 These are the words that Moses spoke to all Israel beyond the Jordan in the wilderness, in the Arabah opposite Suph, between Paran and Tophel, Laban, Hazeroth, and Dizahab.

Deuteronomy 1:2 It is eleven days' journey from Horeb by the way of Mount Seir to Kadesh-barnea.

Deuteronomy 1:3 In the fortieth year, on the first day of the eleventh month, Moses spoke to the people of Israel according to all that the LORD had given him in commandment to them,

Deuteronomy 1:4 after he had defeated Sihon the king of the Amorites, who lived in Heshbon, and Og the king of Bashan, who lived in Ashtaroth and in Edrei.

Deuteronomy 1:5 Beyond the Jordan, in the land of Moab, Moses undertook to explain this law, saying,

Deuteronomy 1:6 "The LORD our God said to us in Horeb, 'You have stayed long enough at this mountain.

Deuteronomy 1:7 Turn and take your journey, and go to the hill country of the Amorites and to all their neighbors in the Arabah, in the hill country and in the lowland and in the Negeb and by the seacoast, the land of the Canaanites, and Lebanon, as far as the great river, the river Euphrates.

Deuteronomy 1:8 See, I have set the land before you. Go in and take possession of the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give to them and to their offspring after them.'

Deuteronomy 1:9 "At that time I said to you, 'I am not able to bear you by myself.

Deuteronomy 1:10 The LORD your God has multiplied you, and behold, you are today as numerous as the stars of heaven.

Deuteronomy 1:11 May the LORD, the God of your fathers, make you a thousand times as many as you are and bless you, as he has promised you!

Deuteronomy 1:12 How can I bear by myself the weight and burden of you and your strife?

Deuteronomy 1:13 Choose for your tribes wise, understanding, and experienced men, and I will appoint them as your heads.'

Deuteronomy 1:14 And you answered me, 'The thing that you have spoken is good for us to do.'

Deuteronomy 1:15 So I took the heads of your tribes, wise and experienced men, and set them as heads over you, commanders of thousands, commanders of hundreds, commanders of fifties, commanders of tens, and officers, throughout your tribes.

Deuteronomy 1:16 And I charged your judges at that time, ‘Hear the cases between your brothers, and judge righteously between a man and his brother or the alien who is with him.

Deuteronomy 1:17 You shall not be partial in judgment. You shall hear the small and the great alike. You shall not be intimidated by anyone, for the judgment is God’s. And the case that is too hard for you, you shall bring to me, and I will hear it.’

Deuteronomy 1:18 And I commanded you at that time all the things that you should do.

Deuteronomy 1:19 “Then we set out from Horeb and went through all that great and terrifying wilderness that you saw, on the way to the hill country of the Amorites, as the LORD our God commanded us. And we came to Kadesh-barnea.

Deuteronomy 1:20 And I said to you, ‘You have come to the hill country of the Amorites, which the LORD our God is giving us.

Deuteronomy 1:21 See, the LORD your God has set the land before you. Go up, take possession, as the LORD, the God of your fathers, has told you. Do not fear or be dismayed.’

Deuteronomy 1:22 Then all of you came near me and said, ‘Let us send men before us, that they may explore the land for us and bring us word again of the way by which we must go up and the cities into which we shall come.’

Deuteronomy 1:23 The thing seemed good to me, and I took twelve men from you, one man from each tribe.

Deuteronomy 1:24 And they turned and went up into the hill country, and came to the Valley of Eshcol and spied it out.

Deuteronomy 1:25 And they took in their hands some of the fruit of the land and brought it down to us, and brought us word again and said, ‘It is a good land that the LORD our God is giving us.’

Deuteronomy 1:26 “Yet you would not go up, but rebelled against the command of the LORD your God.

Deuteronomy 1:27 And you murmured in your tents and said, ‘Because the LORD hated us he has brought us out of the land of Egypt, to give us into the hand of the Amorites, to destroy us.

Deuteronomy 1:28 Where are we going up? Our brothers have made our hearts melt, saying, “The people are greater and taller than we. The cities are great and fortified up to heaven. And besides, we have seen the sons of the Anakim there.”‘

Deuteronomy 1:29 Then I said to you, ‘Do not be in dread or afraid of them.

Deuteronomy 1:30 The LORD your God who goes before you will himself fight for you, just as he did for you in Egypt before your eyes,

Deuteronomy 1:31 and in the wilderness, where you have seen how the LORD your God carried you, as a man carries his son, all the way that you went until you came to this place.’

Deuteronomy 1:32 Yet in spite of this word you did not believe the LORD your God,

Deuteronomy 1:33 who went before you in the way to seek you out a place to pitch your tents, in fire by night and in the cloud by day, to show you by what way you should go.

Deuteronomy 1:34 “And the LORD heard your words and was angered, and he swore,

Deuteronomy 1:35 ‘Not one of these men of this evil generation shall see the good land that I swore to give to your fathers,

Deuteronomy 1:36 except Caleb the son of Jephunneh. He shall see it, and to him and to his children I will give the land on which he has trodden, because he has wholly followed the LORD!’

Deuteronomy 1:37 Even with me the LORD was angry on your account and said, ‘You also shall not go in there.

Deuteronomy 1:38 Joshua the son of Nun, who stands before you, he shall enter. Encourage him, for he shall cause Israel to inherit it.

Deuteronomy 1:39 And as for your little ones, who you said would become a prey, and your children, who today have no knowledge of good or evil, they shall go in there. And to them I will give it, and they shall possess it.

Deuteronomy 1:40 But as for you, turn, and journey into the wilderness in the direction of the Red Sea.’

Deuteronomy 1:41 “Then you answered me, ‘We have sinned against the LORD. We ourselves will go up and fight, just as the LORD our God commanded us.’ And every one of you fastened on his weapons of war and thought it easy to go up into the hill country.

Deuteronomy 1:42 And the LORD said to me, ‘Say to them, Do not go up or fight, for I am not in your midst, lest you be defeated before your enemies.’

Deuteronomy 1:43 So I spoke to you, and you would not listen; but you rebelled against the command of the LORD and presumptuously went up into the hill country.

Deuteronomy 1:44 Then the Amorites who lived in that hill country came out against you and chased you as bees do and beat you down in Seir as far as Hormah.

Deuteronomy 1:45 And you returned and wept before the LORD, but the LORD did not listen to your voice or give ear to you.

Deuteronomy 1:46 So you remained at Kadesh many days, the days that you remained there.

Deuteronomy 2:1 “Then we turned and journeyed into the wilderness in the direction of the Red Sea, as the LORD told me. And for many days we traveled around Mount Seir.

Deuteronomy 2:2 Then the LORD said to me,

Deuteronomy 2:3 ‘You have been traveling around this mountain country long enough. Turn northward

Deuteronomy 2:4 and command the people, “You are about to pass through the territory of your brothers, the people of Esau, who live in Seir; and they will be afraid of you. So be very careful.

Deuteronomy 2:5 Do not contend with them, for I will not give you any of their land, no, not so much as for the sole of the foot to tread on, because I have given Mount Seir to Esau as a possession.

Deuteronomy 2:6 You shall purchase food from them for money, that you may eat, and you shall also buy water of them for money, that you may drink.

Deuteronomy 2:7 For the LORD your God has blessed you in all the work of your hands. He knows your going through this great wilderness. These forty years the LORD your God has been with you. You have lacked nothing.”‘

Deuteronomy 2:8 So we went on, away from our brothers, the people of Esau, who live in Seir, away from the Arabah road from Elath and Ezion-geber. “And we turned and went in the direction of the wilderness of Moab.

Deuteronomy 2:9 And the LORD said to me, ‘Do not harass Moab or contend with them in battle, for I will not give you any of their land for a possession, because I have given Ar to the people of Lot for a possession.’

Deuteronomy 2:10 (The Emim formerly lived there, a people great and many, and tall as the Anakim.

Deuteronomy 2:11 Like the Anakim they are also counted as Rephaim, but the Moabites call them Emim.

Deuteronomy 2:12 The Horites also lived in Seir formerly, but the people of Esau dispossessed them and destroyed them from before them and settled in their place, as Israel did to the land of their possession, which the LORD gave to them.)

Deuteronomy 2:13 ‘Now rise up and go over the brook Zered.’ So we went over the brook Zered.

Deuteronomy 2:14 And the time from our leaving Kadesh-barnea until we crossed the brook Zered was thirty-eight years, until the entire generation, that is, the men of war, had perished from the camp, as the LORD had sworn to them.

Deuteronomy 2:15 For indeed the hand of the LORD was against them, to destroy them from the camp, until they had perished.

Deuteronomy 2:16 “So as soon as all the men of war had perished and were dead from among the people,

Deuteronomy 2:17 the LORD said to me,

Deuteronomy 2:18 ‘Today you are to cross the border of Moab at Ar.

Deuteronomy 2:19 And when you approach the territory of the people of Ammon, do not harass them or contend with them, for I will not give you any of the land of the people of Ammon as a possession, because I have given it to the sons of Lot for a possession.’

Deuteronomy 2:20 (It is also counted as a land of Rephaim. Rephaim formerly lived there- but the Ammonites call them Zamzummim-

Deuteronomy 2:21 a people great and many, and tall as the Anakim; but the LORD destroyed them before the Ammonites, and they dispossessed them and settled in their place,

Deuteronomy 2:22 as he did for the people of Esau, who live in Seir, when he destroyed the Horites before them and they dispossessed them and settled in their place even to this day.

Deuteronomy 2:23 As for the Avvim, who lived in villages as far as Gaza, the Caphtorim, who came from Caphtor, destroyed them and settled in their place.)

Deuteronomy 2:24 ‘Rise up, set out on your journey and go over the Valley of the Arnon. Behold, I have given into your hand Sihon the Amorite, king of Heshbon, and his land. Begin to take possession, and contend with him in battle.

Deuteronomy 2:25 This day I will begin to put the dread and fear of you on the peoples who are under the whole heaven, who shall hear the report of you and shall tremble and be in anguish because of you.’

Deuteronomy 2:26 “So I sent messengers from the wilderness of Kedemoth to Sihon the king of Heshbon, with words of peace, saying,

Deuteronomy 2:27 ‘Let me pass through your land. I will go only by the road; I will turn aside neither to the right nor to the left.

Deuteronomy 2:28 You shall sell me food for money, that I may eat, and give me water for money, that I may drink. Only let me pass through on foot,

Deuteronomy 2:29 as the sons of Esau who live in Seir and the Moabites who live in Ar did for me, until I go over the Jordan into the land that the LORD our God is giving to us.’

Deuteronomy 2:30 But Sihon the king of Heshbon would not let us pass by him, for the LORD your God hardened his spirit and made his heart obstinate, that he might give him into your hand, as he is this day.

Deuteronomy 2:31 And the LORD said to me, 'Behold, I have begun to give Sihon and his land over to you. Begin to take possession, that you may occupy his land.'

Deuteronomy 2:32 Then Sihon came out against us, he and all his people, to battle at Jahaz.

Deuteronomy 2:33 And the LORD our God gave him over to us, and we defeated him and his sons and all his people.

Deuteronomy 2:34 And we captured all his cities at that time and devoted to destruction every city, men, women, and children. We left no survivors.

Deuteronomy 2:35 Only the livestock we took as spoil for ourselves, with the plunder of the cities that we captured.

Deuteronomy 2:36 From Aroer, which is on the edge of the Valley of the Arnon, and from the city that is in the valley, as far as Gilead, there was not a city too high for us. The LORD our God gave all into our hands.

Deuteronomy 2:37 Only to the land of the sons of Ammon you did not draw near, that is, to all the banks of the river Jabbok and the cities of the hill country, whatever the LORD our God had forbidden us.

Deuteronomy 3:1 "Then we turned and went up the way to Bashan. And Og the king of Bashan came out against us, he and all his people, to battle at Edrei.

Deuteronomy 3:2 But the LORD said to me, 'Do not fear him, for I have given him and all his people and his land into your hand. And you shall do to him as you did to Sihon the king of the Amorites, who lived at Heshbon.'

Deuteronomy 3:3 So the LORD our God gave into our hand Og also, the king of Bashan, and all his people, and we struck him down until he had no survivor left.

Deuteronomy 3:4 And we took all his cities at that time- there was not a city that we did not take from them- sixty cities, the whole region of Argob, the kingdom of Og in Bashan.

Deuteronomy 3:5 All these were cities fortified with high walls, gates, and bars, besides very many unwalled villages.

Deuteronomy 3:6 And we devoted them to destruction, as we did to Sihon the king of Heshbon, devoting to destruction every city, men, women, and children.

Deuteronomy 3:7 But all the livestock and the spoil of the cities we took as our plunder.

Deuteronomy 3:8 So we took the land at that time out of the hand of the two kings of the Amorites who were beyond the Jordan, from the Valley of the Arnon to Mount Hermon

Deuteronomy 3:9 (the Sidonians call Hermon Sirion, while the Amorites call it Senir),

Deuteronomy 3:10 all the cities of the tableland and all Gilead and all Bashan, as far as Salecah and Edrei, cities of the kingdom of Og in Bashan.

Deuteronomy 3:11 (For only Og the king of Bashan was left of the remnant of the Rephaim. Behold, his bed was a bed of iron. Is it not in Rabbah of the Ammonites? Nine cubits was its length, and four cubits its breadth, according to the common cubit.)

Deuteronomy 3:12 “When we took possession of this land at that time, I gave to the Reubenites and the Gadites the territory beginning at Aroer, which is on the edge of the Valley of the Arnon, and half the hill country of Gilead with its cities.

Deuteronomy 3:13 The rest of Gilead, and all Bashan, the kingdom of Og, that is, all the region of Argob, I gave to the half-tribe of Manasseh. (All that portion of Bashan is called the land of Rephaim.

Deuteronomy 3:14 Jair the Manassite took all the region of Argob, that is, Bashan, as far as the border of the Geshurites and the Maacathites, and called the villages after his own name, Havvoth-jair, as it is to this day.)

Deuteronomy 3:15 To Machir I gave Gilead,

Deuteronomy 3:16 and to the Reubenites and the Gadites I gave the territory from Gilead as far as the Valley of the Arnon, with the middle of the valley as a border, as far over as the river Jabbok, the border of the Ammonites;

Deuteronomy 3:17 the Arabah also, with the Jordan as the border, from Chinnereth as far as the Sea of the Arabah, the Salt Sea, under the slopes of Pisgah on the east.

Deuteronomy 3:18 “And I commanded you at that time, saying, ‘The LORD your God has given you this land to possess. All your men of valor shall cross over armed before your brothers, the people of Israel.

Deuteronomy 3:19 Only your wives, your little ones, and your livestock (I know that you have much livestock) shall remain in the cities that I have given you,

Deuteronomy 3:20 until the LORD gives rest to your brothers, as to you, and they also occupy the land that the LORD your God gives them beyond the Jordan. Then each of you may return to his possession which I have given you.’

Deuteronomy 3:21 And I commanded Joshua at that time, 'Your eyes have seen all that the LORD your God has done to these two kings. So will the LORD do to all the kingdoms into which you are crossing.

Deuteronomy 3:22 You shall not fear them, for it is the LORD your God who fights for you.'

Deuteronomy 3:23 "And I pleaded with the LORD at that time, saying,

Deuteronomy 3:24 'O Lord GOD, you have only begun to show your servant your greatness and your mighty hand. For what god is there in heaven or on earth who can do such works and mighty acts as yours?

Deuteronomy 3:25 Please let me go over and see the good land beyond the Jordan, that good hill country and Lebanon.'

Deuteronomy 3:26 But the LORD was angry with me because of you and would not listen to me. And the LORD said to me, 'Enough from you; do not speak to me of this matter again.

Deuteronomy 3:27 Go up to the top of Pisgah and lift up your eyes westward and northward and southward and eastward, and look at it with your eyes, for you shall not go over this Jordan.

Deuteronomy 3:28 But charge Joshua, and encourage and strengthen him, for he shall go over at the head of this people, and he shall put them in possession of the land that you shall see.'

Deuteronomy 3:29 So we remained in the valley opposite Beth-peor.

Deuteronomy 4:1 "And now, O Israel, listen to the statutes and the rules that I am teaching you, and do them, that you may live, and go in and take possession of the land that the LORD, the God of your fathers, is giving you.

Deuteronomy 4:2 You shall not add to the word that I command you, nor take from it, that you may keep the commandments of the LORD your God that I command you.

Deuteronomy 4:3 Your eyes have seen what the LORD did at Baal-peor, for the LORD your God destroyed from among you all the men who followed the Baal of Peor.

Deuteronomy 4:4 But you who held fast to the LORD your God are all alive today.

Deuteronomy 4:5 See, I have taught you statutes and rules, as the LORD my God commanded me, that you should do them in the land that you are entering to take possession of it.

Deuteronomy 4:6 Keep them and do them, for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and understanding people.'

Deuteronomy 4:7 For what great nation is there that has a god so near to it as the LORD our God is to us, whenever we call upon him?

Deuteronomy 4:8 And what great nation is there, that has statutes and rules so righteous as all this law that I set before you today?

Deuteronomy 4:9 “Only take care, and keep your soul diligently, lest you forget the things that your eyes have seen, and lest they depart from your heart all the days of your life. Make them known to your children and your children’s children-

Deuteronomy 4:10 how on the day that you stood before the LORD your God at Horeb, the LORD said to me, ‘Gather the people to me, that I may let them hear my words, so that they may learn to fear me all the days that they live on the earth, and that they may teach their children so.’

Deuteronomy 4:11 And you came near and stood at the foot of the mountain, while the mountain burned with fire to the heart of heaven, wrapped in darkness, cloud, and gloom.

Deuteronomy 4:12 Then the LORD spoke to you out of the midst of the fire. You heard the sound of words, but saw no form; there was only a voice.

Deuteronomy 4:13 And he declared to you his covenant, which he commanded you to perform, that is, the Ten Commandments, and he wrote them on two tablets of stone.

Deuteronomy 4:14 And the LORD commanded me at that time to teach you statutes and rules, that you might do them in the land that you are going over to possess.

Deuteronomy 4:15 “Therefore watch yourselves very carefully. Since you saw no form on the day that the LORD spoke to you at Horeb out of the midst of the fire,

Deuteronomy 4:16 beware lest you act corruptly by making a carved image for yourselves, in the form of any figure, the likeness of male or female,

Deuteronomy 4:17 the likeness of any animal that is on the earth, the likeness of any winged bird that flies in the air,

Deuteronomy 4:18 the likeness of anything that creeps on the ground, the likeness of any fish that is in the water under the earth.

Deuteronomy 4:19 And beware lest you raise your eyes to heaven, and when you see the sun and the moon and the stars, all the host of heaven, you be drawn away and bow down to them and serve them, things that the LORD your God has allotted to all the peoples under the whole heaven.

Deuteronomy 4:20 But the LORD has taken you and brought you out of the iron furnace, out of Egypt, to be a people of his own inheritance, as you are this day.

Deuteronomy 4:21 Furthermore, the LORD was angry with me because of you, and he swore that I should not cross the Jordan, and that I should not enter the good land that the LORD your God is giving you for an inheritance.

Deuteronomy 4:22 For I must die in this land; I must not go over the Jordan. But you shall go over and take possession of that good land.

Deuteronomy 4:23 Take care, lest you forget the covenant of the LORD your God, which he made with you, and make a carved image, the form of anything that the LORD your God has forbidden you.

Deuteronomy 4:24 For the LORD your God is a consuming fire, a jealous God.

Deuteronomy 4:25 “When you father children and children’s children, and have grown old in the land, if you act corruptly by making a carved image in the form of anything, and by doing what is evil in the sight of the LORD your God, so as to provoke him to anger,

Deuteronomy 4:26 I call heaven and earth to witness against you today, that you will soon utterly perish from the land that you are going over the Jordan to possess. You will not live long in it, but will be utterly destroyed.

Deuteronomy 4:27 And the LORD will scatter you among the peoples, and you will be left few in number among the nations where the LORD will drive you.

Deuteronomy 4:28 And there you will serve gods of wood and stone, the work of human hands, that neither see, nor hear, nor eat, nor smell.

Deuteronomy 4:29 But from there you will seek the LORD your God and you will find him, if you search after him with all your heart and with all your soul.

Deuteronomy 4:30 When you are in tribulation, and all these things come upon you in the latter days, you will return to the LORD your God and obey his voice.

Deuteronomy 4:31 For the LORD your God is a merciful God. He will not leave you or destroy you or forget the covenant with your fathers that he swore to them.

Deuteronomy 4:32 “For ask now of the days that are past, which were before you, since the day that God created man on the earth, and ask from one end of heaven to the other, whether such a great thing as this has ever happened or was ever heard of.

Deuteronomy 4:33 Did any people ever hear the voice of a god speaking out of the midst of the fire, as you have heard, and still live?

Deuteronomy 4:34 Or has any god ever attempted to go and take a nation for himself from the midst of another nation, by trials, by signs, by wonders, and by war, by a mighty hand and an outstretched arm, and by great deeds of terror, all of which the LORD your God did for you in Egypt before your eyes?

Deuteronomy 4:35 To you it was shown, that you might know that the LORD is God; there is no other besides him.

Deuteronomy 4:36 Out of heaven he let you hear his voice, that he might discipline you. And on earth he let you see his great fire, and you heard his words out of the midst of the fire.

Deuteronomy 4:37 And because he loved your fathers and chose their offspring after them and brought you out of Egypt with his own presence, by his great power,

Deuteronomy 4:38 driving out before you nations greater and mightier than yourselves, to bring you in, to give you their land for an inheritance, as it is this day,

Deuteronomy 4:39 know therefore today, and lay it to your heart, that the LORD is God in heaven above and on the earth beneath; there is no other.

Deuteronomy 4:40 Therefore you shall keep his statutes and his commandments, which I command you today, that it may go well with you and with your children after you, and that you may prolong your days in the land that the LORD your God is giving you for all time.”

Deuteronomy 4:41 Then Moses set apart three cities in the east beyond the Jordan,

Deuteronomy 4:42 that the manslayer might flee there, anyone who kills his neighbor unintentionally, without being at enmity with him in time past; he may flee to one of these cities and save his life:

Deuteronomy 4:43 Bezer in the wilderness on the tableland for the Reubenites, Ramoth in Gilead for the Gadites, and Golan in Bashan for the Manassites.

Deuteronomy 4:44 This is the law that Moses set before the people of Israel.

Deuteronomy 4:45 These are the testimonies, the statutes, and the rules, which Moses spoke to the people of Israel when they came out of Egypt,

Deuteronomy 4:46 beyond the Jordan in the valley opposite Beth-peor, in the land of Sihon the king of the Amorites, who lived at Heshbon, whom Moses and the people of Israel defeated when they came out of Egypt.

Deuteronomy 4:47 And they took possession of his land and the land of Og, the king of Bashan, the two kings of the Amorites, who lived to the east beyond the Jordan;

Deuteronomy 4:48 from Aroer, which is on the edge of the Valley of the Arnon, as far as Mount Sirion (that is, Hermon), Deuteronomy 4:49 together with all the Arabah on the east side of the Jordan as far as the Sea of the Arabah, under the slopes of Pisgah.

Deuteronomy 5:1 And Moses summoned all Israel and said to them, “Hear, O Israel, the statutes and the rules that I speak in your hearing today, and you shall learn them and be careful to do them.

Deuteronomy 5:2 The LORD our God made a covenant with us in Horeb.

Deuteronomy 5:3 Not with our fathers did the LORD make this covenant, but with us, who are all of us here alive today.

Deuteronomy 5:4 The LORD spoke with you face to face at the mountain, out of the midst of the fire,

Deuteronomy 5:5 while I stood between the LORD and you at that time, to declare to you the word of the LORD. For you were afraid because of the fire, and you did not go up into the mountain. He said:

Deuteronomy 5:6 “‘I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

Deuteronomy 5:7 “‘You shall have no other gods before me.

Deuteronomy 5:8 “‘You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

Deuteronomy 5:9 You shall not bow down to them or serve them; for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me,

Deuteronomy 5:10 but showing steadfast love to thousands of those who love me and keep my commandments.

Deuteronomy 5:11 “‘You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

Deuteronomy 5:12 “‘Observe the Sabbath day, to keep it holy, as the LORD your God commanded you.

Deuteronomy 5:13 Six days you shall labor and do all your work,

Deuteronomy 5:14 but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you.

Deuteronomy 5:15 You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.

Deuteronomy 5:16 “‘Honor your father and your mother, as the LORD your God commanded you, that your days may be long, and that it may go well with you in the land that the LORD your God is giving you.

Deuteronomy 5:17 “‘You shall not murder.

Deuteronomy 5:18 “‘And you shall not commit adultery.

Deuteronomy 5:19 “‘And you shall not steal.

Deuteronomy 5:20 “‘And you shall not bear false witness against your neighbor.

Deuteronomy 5:21 “‘And you shall not covet your neighbor’s wife. And you shall not desire your neighbor’s house, his field, or his male servant, or his female servant, his ox, or his donkey, or anything that is your neighbor’s.’

Deuteronomy 5:22 “These words the LORD spoke to all your assembly at the mountain out of the midst of the fire, the cloud, and the thick darkness, with a loud voice; and he added no more. And he wrote them on two tablets of stone and gave them to me.

Deuteronomy 5:23 And as soon as you heard the voice out of the midst of the darkness, while the mountain was burning with fire, you came near to me, all the heads of your tribes, and your elders.

Deuteronomy 5:24 And you said, ‘Behold, the LORD our God has shown us his glory and greatness, and we have heard his voice out of the midst of the fire. This day we have seen God speak with man and man still live.

Deuteronomy 5:25 Now therefore why should we die? For this great fire will consume us. If we hear the voice of the LORD our God any more, we shall die.

Deuteronomy 5:26 For who is there of all flesh, that has heard the voice of the living God speaking out of the midst of fire as we have, and has still lived?

Deuteronomy 5:27 Go near and hear all that the LORD our God will say and speak to us all that the LORD our God will speak to you, and we will hear and do it.’

Deuteronomy 5:28 “And the LORD heard your words, when you spoke to me. And the LORD said to me, ‘I have heard the words of this people, which they have spoken to you. They are right in all that they have spoken.

Deuteronomy 5:29 Oh that they had such a mind as this always, to fear me and to keep all my commandments, that it might go well with them and with their descendants forever!

Deuteronomy 5:30 Go and say to them, “Return to your tents.”

Deuteronomy 5:31 But you, stand here by me, and I will tell you the whole commandment and the statutes and the rules that you shall teach them, that they may do them in the land that I am giving them to possess.’

Deuteronomy 5:32 You shall be careful therefore to do as the LORD your God has commanded you. You shall not turn aside to the right hand or to the left.

Deuteronomy 5:33 You shall walk in all the way that the LORD your God has commanded you, that you may live, and that it may go well with you, and that you may live long in the land that you shall possess.

Deuteronomy 6:1 “Now this is the commandment, the statutes and the rules that the LORD your God commanded me to teach you, that you may do them in the land to which you are going over, to possess it,

Deuteronomy 6:2 that you may fear the LORD your God, you and your son and your son’s son, by keeping all his statutes and his commandments, which I command you, all the days of your life, and that your days may be long.

Deuteronomy 6:3 Hear therefore, O Israel, and be careful to do them, that it may go well with you, and that you may multiply greatly, as the LORD, the God of your fathers, has promised you, in a land flowing with milk and honey.

Deuteronomy 6:4 “Hear, O Israel: The LORD our God, the LORD is one.

Deuteronomy 6:5 You shall love the LORD your God with all your heart and with all your soul and with all your might.

Deuteronomy 6:6 And these words that I command you today shall be on your heart.

Deuteronomy 6:7 You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.

Deuteronomy 6:8 You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes.

Deuteronomy 6:9 You shall write them on the doorposts of your house and on your gates.

Deuteronomy 6:10 “And when the LORD your God brings you into the land that he swore to your fathers, to Abraham, to Isaac, and to Jacob, to give you- with great and good cities that you did not build,

Deuteronomy 6:11 and houses full of all good things that you did not fill, and cisterns that you did not dig, and vineyards and olive trees that you did not plant- and when you eat and are full,

Deuteronomy 6:12 then take care lest you forget the LORD, who brought you out of the land of Egypt, out of the house of slavery.

Deuteronomy 6:13 It is the LORD your God you shall fear. Him you shall serve and by his name you shall swear.

Deuteronomy 6:14 You shall not go after other gods, the gods of the peoples who are around you,

Deuteronomy 6:15 for the LORD your God in your midst is a jealous God, lest the anger of the LORD your God be kindled against you, and he destroy you from off the face of the earth.

Deuteronomy 6:16 “You shall not put the LORD your God to the test, as you tested him at Massah.

Deuteronomy 6:17 You shall diligently keep the commandments of the LORD your God, and his testimonies and his statutes, which he has commanded you.

Deuteronomy 6:18 And you shall do what is right and good in the sight of the LORD, that it may go well with you, and that you may go in and take possession of the good land that the LORD swore to give to your fathers

Deuteronomy 6:19 by thrusting out all your enemies from before you, as the LORD has promised.

Deuteronomy 6:20 “When your son asks you in time to come, ‘What is the meaning of the testimonies and the statutes and the rules that the LORD our God has commanded you?’

Deuteronomy 6:21 then you shall say to your son, ‘We were Pharaoh’s slaves in Egypt. And the LORD brought us out of Egypt with a mighty hand.

Deuteronomy 6:22 And the LORD showed signs and wonders, great and grievous, against Egypt and against Pharaoh and all his household, before our eyes.

Deuteronomy 6:23 And he brought us out from there, that he might bring us in and give us the land that he swore to give to our fathers.

Deuteronomy 6:24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as we are this day.

Deuteronomy 6:25 And it will be righteousness for us, if we are careful to do all this commandment before the LORD our God, as he has commanded us.’

Deuteronomy 7:1 “When the LORD your God brings you into the land that you are entering to take possession of it, and clears away many nations before you, the Hittites, the Girgashites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites, seven nations more numerous and mightier than yourselves,

Deuteronomy 7:2 and when the LORD your God gives them over to you, and you defeat them, then you must devote them to complete destruction. You shall make no covenant with them and show no mercy to them.

Deuteronomy 7:3 You shall not intermarry with them, giving your daughters to their sons or taking their daughters for your sons,

Deuteronomy 7:4 for they would turn away your sons from following me, to serve other gods. Then the anger of the LORD would be kindled against you, and he would destroy you quickly.

Deuteronomy 7:5 But thus shall you deal with them: you shall break down their altars and dash in pieces their pillars and chop down their Asherim and burn their carved images with fire.

Deuteronomy 7:6 “For you are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth.

Deuteronomy 7:7 It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples,

Deuteronomy 7:8 but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt.

Deuteronomy 7:9 Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations,

Deuteronomy 7:10 and repays to their face those who hate him, by destroying them. He will not be slack with one who hates him. He will repay him to his face.

Deuteronomy 7:11 You shall therefore be careful to do the commandment and the statutes and the rules that I command you today.

Deuteronomy 7:12 “And because you listen to these rules and keep and do them, the LORD your God will keep with you the covenant and the steadfast love that he swore to your fathers.

Deuteronomy 7:13 He will love you, bless you, and multiply you. He will also bless the fruit of your womb and the fruit of your ground, your grain and your wine and your oil, the increase of your herds and the young of your flock, in the land that he swore to your fathers to give you.

Deuteronomy 7:14 You shall be blessed above all peoples. There shall not be male or female barren among you or among your livestock.

Deuteronomy 7:15 And the LORD will take away from you all sickness, and none of the evil diseases of Egypt, which you knew, will he inflict on you, but he will lay them on all who hate you.

Deuteronomy 7:16 And you shall consume all the peoples that the LORD your God will give over to you. Your eye shall not pity them, neither shall you serve their gods, for that would be a snare to you.

Deuteronomy 7:17 “If you say in your heart, ‘These nations are greater than I. How can I dispossess them?’

Deuteronomy 7:18 you shall not be afraid of them but you shall remember what the LORD your God did to Pharaoh and to all Egypt,

Deuteronomy 7:19 the great trials that your eyes saw, the signs, the wonders, the mighty hand, and the outstretched arm, by which the LORD your God brought you out. So will the LORD your God do to all the peoples of whom you are afraid.

Deuteronomy 7:20 Moreover, the LORD your God will send hornets among them, until those who are left and hide themselves from you are destroyed.

Deuteronomy 7:21 You shall not be in dread of them, for the LORD your God is in your midst, a great and awesome God.

Deuteronomy 7:22 The LORD your God will clear away these nations before you little by little. You may not make an end of them at once, lest the wild beasts grow too numerous for you.

Deuteronomy 7:23 But the LORD your God will give them over to you and throw them into great confusion, until they are destroyed.

Deuteronomy 7:24 And he will give their kings into your hand, and you shall make their name perish from under heaven. No one shall be able to stand against you until you have destroyed them.

Deuteronomy 7:25 The carved images of their gods you shall burn with fire. You shall not covet the silver or the gold that is on them or take it for yourselves, lest you be ensnared by it, for it is an abomination to the LORD your God.

Deuteronomy 7:26 And you shall not bring an abominable thing into your house and become devoted to destruction like it. You shall utterly detest and abhor it, for it is devoted to destruction.

Deuteronomy 8:1 “The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers.

Deuteronomy 8:2 And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not.

Deuteronomy 8:3 And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD.

Deuteronomy 8:4 Your clothing did not wear out on you and your foot did not swell these forty years.

Deuteronomy 8:5 Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you.

Deuteronomy 8:6 So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him.

Deuteronomy 8:7 For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills,

Deuteronomy 8:8 a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey,

Deuteronomy 8:9 a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper.

Deuteronomy 8:10 And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.

Deuteronomy 8:11 “Take care lest you forget the LORD your God by not keeping his commandments and his rules and his statutes, which I command you today,

Deuteronomy 8:12 lest, when you have eaten and are full and have built good houses and live in them,

Deuteronomy 8:13 and when your herds and flocks multiply and your silver and gold is multiplied and all that you have is multiplied,

Deuteronomy 8:14 then your heart be lifted up, and you forget the LORD your God, who brought you out of the land of Egypt, out of the house of slavery,

Deuteronomy 8:15 who led you through the great and terrifying wilderness, with its fiery serpents and scorpions and thirsty ground where there was no water, who brought you water out of the flinty rock,

Deuteronomy 8:16 who fed you in the wilderness with manna that your fathers did not know, that he might humble you and test you, to do you good in the end.

Deuteronomy 8:17 Beware lest you say in your heart, ‘My power and the might of my hand have gotten me this wealth.’

Deuteronomy 8:18 You shall remember the LORD your God, for it is he who gives you power to get wealth, that he may confirm his covenant that he swore to your fathers, as it is this day.

Deuteronomy 8:19 And if you forget the LORD your God and go after other gods and serve them and worship them, I solemnly warn you today that you shall surely perish.

Deuteronomy 8:20 Like the nations that the LORD makes to perish before you, so shall you perish, because you would not obey the voice of the LORD your God.

Deuteronomy 9:1 “Hear, O Israel: you are to cross over the Jordan today, to go in to dispossess nations greater and mightier than yourselves, cities great and fortified up to heaven, Deuteronomy 9:2 a people great and tall, the sons of the Anakim, whom you know, and of whom you have heard it said, 'Who can stand before the sons of Anak?'

Deuteronomy 9:3 Know therefore today that he who goes over before you as a consuming fire is the LORD your God. He will destroy them and subdue them before you. So you shall drive them out and make them perish quickly, as the LORD has promised you.

Deuteronomy 9:4 "Do not say in your heart, after the LORD your God has thrust them out before you, 'It is because of my righteousness that the LORD has brought me in to possess this land,' whereas it is because of the wickedness of these nations that the LORD is driving them out before you.

Deuteronomy 9:5 Not because of your righteousness or the uprightness of your heart are you going in to possess their land, but because of the wickedness of these nations the LORD your God is driving them out from before you, and that he may confirm the word that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob.

Deuteronomy 9:6 "Know, therefore, that the LORD your God is not giving you this good land to possess because of your righteousness, for you are a stubborn people.

Deuteronomy 9:7 Remember and do not forget how you provoked the LORD your God to wrath in the wilderness. From the day you came out of the land of Egypt until you came to this place, you have been rebellious against the LORD.

Deuteronomy 9:8 Even at Horeb you provoked the LORD to wrath, and the LORD was so angry with you that he was ready to destroy you.

Deuteronomy 9:9 When I went up the mountain to receive the tablets of stone, the tablets of the covenant that the LORD made with you, I remained on the mountain forty days and forty nights. I neither ate bread nor drank water.

Deuteronomy 9:10 And the LORD gave me the two tablets of stone written with the finger of God, and on them were all the words that the LORD had spoken with you on the mountain out of the midst of the fire on the day of the assembly.

Deuteronomy 9:11 And at the end of forty days and forty nights the LORD gave me the two tablets of stone, the tablets of the covenant.

Deuteronomy 9:12 Then the LORD said to me, 'Arise, go down quickly from here, for your people whom you have brought from Egypt have acted corruptly. They have turned aside quickly out of the way that I commanded them; they have made themselves a metal image.'

Deuteronomy 9:13 "Furthermore, the LORD said to me, 'I have seen this people, and behold, it is a stubborn people.

Deuteronomy 9:14 Let me alone, that I may destroy them and blot out their name from under heaven. And I will make of you a nation mightier and greater than they.’

Deuteronomy 9:15 So I turned and came down from the mountain, and the mountain was burning with fire. And the two tablets of the covenant were in my two hands.

Deuteronomy 9:16 And I looked, and behold, you had sinned against the LORD your God. You had made yourselves a golden calf. You had turned aside quickly from the way that the LORD had commanded you.

Deuteronomy 9:17 So I took hold of the two tablets and threw them out of my two hands and broke them before your eyes.

Deuteronomy 9:18 Then I lay prostrate before the LORD as before, forty days and forty nights. I neither ate bread nor drank water, because of all the sin that you had committed, in doing what was evil in the sight of the LORD to provoke him to anger.

Deuteronomy 9:19 For I was afraid of the anger and hot displeasure that the LORD bore against you, so that he was ready to destroy you. But the LORD listened to me that time also.

Deuteronomy 9:20 And the LORD was so angry with Aaron that he was ready to destroy him. And I prayed for Aaron also at the same time.

Deuteronomy 9:21 Then I took the sinful thing, the calf that you had made, and burned it with fire and crushed it, grinding it very small, until it was as fine as dust. And I threw the dust of it into the brook that ran down from the mountain.

Deuteronomy 9:22 “At Taberah also, and at Massah and at Kibroth-hattaavah you provoked the LORD to wrath.

Deuteronomy 9:23 And when the LORD sent you from Kadesh-barnea, saying, ‘Go up and take possession of the land that I have given you,’ then you rebelled against the commandment of the LORD your God and did not believe him or obey his voice.

Deuteronomy 9:24 You have been rebellious against the LORD from the day that I knew you.

Deuteronomy 9:25 “So I lay prostrate before the LORD for these forty days and forty nights, because the LORD had said he would destroy you.

Deuteronomy 9:26 And I prayed to the LORD, ‘O Lord GOD, destroy not your people and your heritage, whom you have redeemed through your greatness, whom you have brought out of Egypt with a mighty hand.

Deuteronomy 9:27 Remember your servants, Abraham, Isaac, and Jacob. Do not regard the stubbornness of this people, or their wickedness or their sin,

Deuteronomy 9:28 lest the land from which you brought us say, “Because the LORD was not able to bring them into the land that he promised them, and because he hated them, he has brought them out to put them to death in the wilderness.”

Deuteronomy 9:29 For they are your people and your heritage, whom you brought out by your great power and by your outstretched arm.’

Deuteronomy 10:1 “At that time the LORD said to me, ‘Cut for yourself two tablets of stone like the first, and come up to me on the mountain and make an ark of wood.

Deuteronomy 10:2 And I will write on the tablets the words that were on the first tablets that you broke, and you shall put them in the ark.’

Deuteronomy 10:3 So I made an ark of acacia wood, and cut two tablets of stone like the first, and went up the mountain with the two tablets in my hand.

Deuteronomy 10:4 And he wrote on the tablets, in the same writing as before, the ten commandments that the LORD had spoken to you on the mountain out of the midst of the fire on the day of the assembly. And the LORD gave them to me.

Deuteronomy 10:5 Then I turned and came down from the mountain and put the tablets in the ark that I had made. And there they are, as the LORD commanded me.”

Deuteronomy 10:6 (The people of Israel journeyed from Beeroth Bene-jaakan to Moserah. There Aaron died, and there he was buried. And his son Eleazar ministered as priest in his place.

Deuteronomy 10:7 From there they journeyed to Gudgodah, and from Gudgodah to Jotbathah, a land with brooks of water.

Deuteronomy 10:8 At that time the LORD set apart the tribe of Levi to carry the ark of the covenant of the LORD to stand before the LORD to minister to him and to bless in his name, to this day.

Deuteronomy 10:9 Therefore Levi has no portion or inheritance with his brothers. The LORD is his inheritance, as the LORD your God said to him.)

Deuteronomy 10:10 “I myself stayed on the mountain, as at the first time, forty days and forty nights, and the LORD listened to me that time also. The LORD was unwilling to destroy you.

Deuteronomy 10:11 And the LORD said to me, ‘Arise, go on your journey at the head of the people, so that they may go in and possess the land, which I swore to their fathers to give them.’

Deuteronomy 10:12 “And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul,

Deuteronomy 10:13 and to keep the commandments and statutes of the LORD, which I am commanding you today for your good?

Deuteronomy 10:14 Behold, to the LORD your God belong heaven and the heaven of heavens, the earth with all that is in it.

Deuteronomy 10:15 Yet the LORD set his heart in love on your fathers and chose their offspring after them, you above all peoples, as you are this day.

Deuteronomy 10:16 Circumcise therefore the foreskin of your heart, and be no longer stubborn.

Deuteronomy 10:17 For the LORD your God is God of gods and Lord of lords, the great, the mighty, and the awesome God, who is not partial and takes no bribe.

Deuteronomy 10:18 He executes justice for the fatherless and the widow, and loves the sojourner, giving him food and clothing.

Deuteronomy 10:19 Love the sojourner, therefore, for you were sojourners in the land of Egypt.

Deuteronomy 10:20 You shall fear the LORD your God. You shall serve him and hold fast to him, and by his name you shall swear.

Deuteronomy 10:21 He is your praise. He is your God, who has done for you these great and terrifying things that your eyes have seen.

Deuteronomy 10:22 Your fathers went down to Egypt seventy persons, and now the LORD your God has made you as numerous as the stars of heaven.

Deuteronomy 11:1 “You shall therefore love the LORD your God and keep his charge, his statutes, his rules, and his commandments always.

Deuteronomy 11:2 And consider today (since I am not speaking to your children who have not known or seen it), consider the discipline of the LORD your God, his greatness, his mighty hand and his outstretched arm,

Deuteronomy 11:3 his signs and his deeds that he did in Egypt to Pharaoh the king of Egypt and to all his land,

Deuteronomy 11:4 and what he did to the army of Egypt, to their horses and to their chariots, how he made the water of the Red Sea flow over them as they pursued after you, and how the LORD has destroyed them to this day,

Deuteronomy 11:5 and what he did to you in the wilderness, until you came to this place,

Deuteronomy 11:6 and what he did to Dathan and Abiram the sons of Eliab, son of Reuben, how the earth opened its mouth and swallowed them up, with their households, their tents, and every living thing that followed them, in the midst of all Israel.

Deuteronomy 11:7 For your eyes have seen all the great work of the LORD that he did.

Deuteronomy 11:8 “You shall therefore keep the whole commandment that I command you today, that you may be strong, and go in and take possession of the land that you are going over to possess,

Deuteronomy 11:9 and that you may live long in the land that the LORD swore to your fathers to give to them and to their offspring, a land flowing with milk and honey.

Deuteronomy 11:10 For the land that you are entering to take possession of it is not like the land of Egypt, from which you have come, where you sowed your seed and irrigated it, like a garden of vegetables.

Deuteronomy 11:11 But the land that you are going over to possess is a land of hills and valleys, which drinks water by the rain from heaven,

Deuteronomy 11:12 a land that the LORD your God cares for. The eyes of the LORD your God are always upon it, from the beginning of the year to the end of the year.

Deuteronomy 11:13 “And if you will indeed obey my commandments that I command you today, to love the LORD your God, and to serve him with all your heart and with all your soul,

Deuteronomy 11:14 he will give the rain for your land in its season, the early rain and the later rain, that you may gather in your grain and your wine and your oil.

Deuteronomy 11:15 And he will give grass in your fields for your livestock, and you shall eat and be full.

Deuteronomy 11:16 Take care lest your heart be deceived, and you turn aside and serve other gods and worship them;

Deuteronomy 11:17 then the anger of the LORD will be kindled against you, and he will shut up the heavens, so that there will be no rain, and the land will yield no fruit, and you will perish quickly off the good land that the LORD is giving you.

Deuteronomy 11:18 “You shall therefore lay up these words of mine in your heart and in your soul, and you shall bind them as a sign on your hand, and they shall be as frontlets between your eyes.

Deuteronomy 11:19 You shall teach them to your children, talking of them when you are sitting in your house, and when you are walking by the way, and when you lie down, and when you rise.

Deuteronomy 11:20 You shall write them on the doorposts of your house and on your gates,

Deuteronomy 11:21 that your days and the days of your children may be multiplied in the land that the LORD swore to your fathers to give them, as long as the heavens are above the earth.

Deuteronomy 11:22 For if you will be careful to do all this commandment that I command you to do, loving the LORD your God, walking in all his ways, and holding fast to him, Deuteronomy 11:23 then the LORD will drive out all these nations before you, and you will dispossess nations greater and mightier than yourselves.

Deuteronomy 11:24 Every place on which the sole of your foot treads shall be yours. Your territory shall be from the wilderness to the Lebanon and from the River, the river Euphrates, to the western sea.

Deuteronomy 11:25 No one shall be able to stand against you. The LORD your God will lay the fear of you and the dread of you on all the land that you shall tread, as he promised you.

Deuteronomy 11:26 “See, I am setting before you today a blessing and a curse:

Deuteronomy 11:27 the blessing, if you obey the commandments of the LORD your God, which I command you today,

Deuteronomy 11:28 and the curse, if you do not obey the commandments of the LORD your God, but turn aside from the way that I am commanding you today, to go after other gods that you have not known.

Deuteronomy 11:29 And when the LORD your God brings you into the land that you are entering to take possession of it, you shall set the blessing on Mount Gerizim and the curse on Mount Ebal.

Deuteronomy 11:30 Are they not beyond the Jordan, west of the road, toward the going down of the sun, in the land of the Canaanites who live in the Arabah, opposite Gilgal, beside the oak of Moreh?

Deuteronomy 11:31 For you are to cross over the Jordan to go in to take possession of the land that the LORD your God is giving you. And when you possess it and live in it,

Deuteronomy 11:32 you shall be careful to do all the statutes and the rules that I am setting before you today.

Deuteronomy 12:1 “These are the statutes and rules that you shall be careful to do in the land that the LORD, the God of your fathers, has given you to possess, all the days that you live on the earth.

Deuteronomy 12:2 You shall surely destroy all the places where the nations whom you shall dispossess served their gods, on the high mountains and on the hills and under every green tree.

Deuteronomy 12:3 You shall tear down their altars and dash in pieces their pillars and burn their Asherim with fire. You shall chop down the carved images of their gods and destroy their name out of that place.

Deuteronomy 12:4 You shall not worship the LORD your God in that way.

Deuteronomy 12:5 But you shall seek the place that the LORD your God will choose out of all your tribes to put his name and make his habitation there. There you shall go, Deuteronomy 12:6 and there you shall bring your burnt offerings and your sacrifices, your tithes and the contribution that you present, your vow offerings, your freewill offerings, and the firstborn of your herd and of your flock.

Deuteronomy 12:7 And there you shall eat before the LORD your God, and you shall rejoice, you and your households, in all that you undertake, in which the LORD your God has blessed you.

Deuteronomy 12:8 “You shall not do according to all that we are doing here today, everyone doing whatever is right in his own eyes,

Deuteronomy 12:9 for you have not as yet come to the rest and to the inheritance that the LORD your God is giving you.

Deuteronomy 12:10 But when you go over the Jordan and live in the land that the LORD your God is giving you to inherit, and when he gives you rest from all your enemies around, so that you live in safety,

Deuteronomy 12:11 then to the place that the LORD your God will choose, to make his name dwell there, there you shall bring all that I command you: your burnt offerings and your sacrifices, your tithes and the contribution that you present, and all your finest vow offerings that you vow to the LORD.

Deuteronomy 12:12 And you shall rejoice before the LORD your God, you and your sons and your daughters, your male servants and your female servants, and the Levite that is within your towns, since he has no portion or inheritance with you.

Deuteronomy 12:13 Take care that you do not offer your burnt offerings at any place that you see,

Deuteronomy 12:14 but at the place that the LORD will choose in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I am commanding you.

Deuteronomy 12:15 “However, you may slaughter and eat meat within any of your towns, as much as you desire, according to the blessing of the LORD your God that he has given you. The unclean and the clean may eat of it, as of the gazelle and as of the deer.

Deuteronomy 12:16 Only you shall not eat the blood; you shall pour it out on the earth like water.

Deuteronomy 12:17 You may not eat within your towns the tithe of your grain or of your wine or of your oil, or the firstborn of your herd or of your flock, or any of your vow offerings that you vow, or your freewill offerings or the contribution that you present,

Deuteronomy 12:18 but you shall eat them before the LORD your God in the place that the LORD your God will choose, you and your son and your daughter, your male servant and your female servant, and the Levite who is within your towns. And you shall rejoice before the LORD your God in all that you undertake.

Deuteronomy 12:19 Take care that you do not neglect the Levite as long as you live in your land.

Deuteronomy 12:20 “When the LORD your God enlarges your territory, as he has promised you, and you say, ‘I will eat meat,’ because you crave meat, you may eat meat whenever you desire.

Deuteronomy 12:21 If the place that the LORD your God will choose to put his name there is too far from you, then you may kill any of your herd or your flock, which the LORD has given you, as I have commanded you, and you may eat within your towns whenever you desire.

Deuteronomy 12:22 Just as the gazelle or the deer is eaten, so you may eat of it. The unclean and the clean alike may eat of it.

Deuteronomy 12:23 Only be sure that you do not eat the blood, for the blood is the life, and you shall not eat the life with the flesh.

Deuteronomy 12:24 You shall not eat it; you shall pour it out on the earth like water.

Deuteronomy 12:25 You shall not eat it, that all may go well with you and with your children after you, when you do what is right in the sight of the LORD.

Deuteronomy 12:26 But the holy things that are due from you, and your vow offerings, you shall take, and you shall go to the place that the LORD will choose,

Deuteronomy 12:27 and offer your burnt offerings, the flesh and the blood, on the altar of the LORD your God. The blood of your sacrifices shall be poured out on the altar of the LORD your God, but the flesh you may eat.

Deuteronomy 12:28 Be careful to obey all these words that I command you, that it may go well with you and with your children after you forever, when you do what is good and right in the sight of the LORD your God.

Deuteronomy 12:29 “When the LORD your God cuts off before you the nations whom you go in to dispossess, and you dispossess them and dwell in their land,

Deuteronomy 12:30 take care that you be not ensnared to follow them, after they have been destroyed before you, and that you do not inquire about their gods, saying, ‘How did these nations serve their gods?- that I also may do the same.’

Deuteronomy 12:31 You shall not worship the LORD your God in that way, for every abominable thing that the LORD hates they have done for their gods, for they even burn their sons and their daughters in the fire to their gods.

Deuteronomy 12:32 “Everything that I command you, you shall be careful to do. You shall not add to it or take from it.

Deuteronomy 13:1 “If a prophet or a dreamer of dreams arises among you and gives you a sign or a wonder,

Deuteronomy 13:2 and the sign or wonder that he tells you comes to pass, and if he says, ‘Let us go after other gods,’ which you have not known, ‘and let us serve them,’

Deuteronomy 13:3 you shall not listen to the words of that prophet or that dreamer of dreams. For the LORD your God is testing you, to know whether you love the LORD your God with all your heart and with all your soul.

Deuteronomy 13:4 You shall walk after the LORD your God and fear him and keep his commandments and obey his voice, and you shall serve him and hold fast to him.

Deuteronomy 13:5 But that prophet or that dreamer of dreams shall be put to death, because he has taught rebellion against the LORD your God, who brought you out of the land of Egypt and redeemed you out of the house of slavery, to make you leave the way in which the LORD your God commanded you to walk. So you shall purge the evil from your midst.

Deuteronomy 13:6 “If your brother, the son of your mother, or your son or your daughter or the wife you embrace or your friend who is as your own soul entices you secretly, saying, ‘Let us go and serve other gods,’ which neither you nor your fathers have known,

Deuteronomy 13:7 some of the gods of the peoples who are around you, whether near you or far off from you, from the one end of the earth to the other,

Deuteronomy 13:8 you shall not yield to him or listen to him, nor shall your eye pity him, nor shall you spare him, nor shall you conceal him.

Deuteronomy 13:9 But you shall kill him. Your hand shall be first against him to put him to death, and afterward the hand of all the people.

Deuteronomy 13:10 You shall stone him to death with stones, because he sought to draw you away from the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

Deuteronomy 13:11 And all Israel shall hear and fear and never again do any such wickedness as this among you.

Deuteronomy 13:12 “If you hear in one of your cities, which the LORD your God is giving you to dwell there,

Deuteronomy 13:13 that certain worthless fellows have gone out among you and have drawn away the inhabitants of their city, saying, ‘Let us go and serve other gods,’ which you have not known, Deuteronomy 13:14 then you shall inquire and make search and ask diligently. And behold, if it be true and certain that such an abomination has been done among you,

Deuteronomy 13:15 you shall surely put the inhabitants of that city to the sword, devoting it to destruction, all who are in it and its cattle, with the edge of the sword.

Deuteronomy 13:16 You shall gather all its spoil into the midst of its open square and burn the city and all its spoil with fire, as a whole burnt offering to the LORD your God. It shall be a heap forever. It shall not be built again.

Deuteronomy 13:17 None of the devoted things shall stick to your hand, that the LORD may turn from the fierceness of his anger and show you mercy and have compassion on you and multiply you, as he swore to your fathers,

Deuteronomy 13:18 if you obey the voice of the LORD your God, keeping all his commandments that I am commanding you today, and doing what is right in the sight of the LORD your God.

Deuteronomy 14:1 “You are the sons of the LORD your God. You shall not cut yourselves or make any baldness on your foreheads for the dead.

Deuteronomy 14:2 For you are a people holy to the LORD your God, and the LORD has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth.

Deuteronomy 14:3 “You shall not eat any abomination.

Deuteronomy 14:4 These are the animals you may eat: the ox, the sheep, the goat,

Deuteronomy 14:5 the deer, the gazelle, the roebuck, the wild goat, the ibex, the antelope, and the mountain sheep.

Deuteronomy 14:6 Every animal that parts the hoof and has the hoof cloven in two and chews the cud, among the animals, you may eat.

Deuteronomy 14:7 Yet of those that chew the cud or have the hoof cloven you shall not eat these: the camel, the hare, and the rock badger, because they chew the cud but do not part the hoof, are unclean for you.

Deuteronomy 14:8 And the pig, because it parts the hoof but does not chew the cud, is unclean for you. Their flesh you shall not eat, and their carcasses you shall not touch.

Deuteronomy 14:9 “Of all that are in the waters you may eat these: whatever has fins and scales you may eat.

Deuteronomy 14:10 And whatever does not have fins and scales you shall not eat; it is unclean for you.

Deuteronomy 14:11 “You may eat all clean birds.

Deuteronomy 14:12 But these are the ones that you shall not eat: the eagle, the bearded vulture, the black vulture,

Deuteronomy 14:13 the kite, the falcon of any kind;

Deuteronomy 14:14 every raven of any kind;

Deuteronomy 14:15 the ostrich, the nighthawk, the sea gull, the hawk of any kind;

Deuteronomy 14:16 the little owl and the short-eared owl, the barn owl

Deuteronomy 14:17 and the tawny owl, the carrion vulture and the cormorant,

Deuteronomy 14:18 the stork, the heron of any kind; the hoopoe and the bat.

Deuteronomy 14:19 And all winged insects are unclean for you; they shall not be eaten.

Deuteronomy 14:20 All clean winged things you may eat.

Deuteronomy 14:21 “You shall not eat anything that has died naturally. You may give it to the sojourner who is within your towns, that he may eat it, or you may sell it to a foreigner. For you are a people holy to the LORD your God. “You shall not boil a young goat in its mother’s milk.

Deuteronomy 14:22 “You shall tithe all the yield of your seed that comes from the field year by year.

Deuteronomy 14:23 And before the LORD your God, in the place that he will choose, to make his name dwell there, you shall eat the tithe of your grain, of your wine, and of your oil, and the firstborn of your herd and flock, that you may learn to fear the LORD your God always.

Deuteronomy 14:24 And if the way is too long for you, so that you are not able to carry the tithe, when the LORD your God blesses you, because the place is too far from you, which the LORD your God chooses, to set his name there,

Deuteronomy 14:25 then you shall turn it into money and bind up the money in your hand and go to the place that the LORD your God chooses

Deuteronomy 14:26 and spend the money for whatever you desire-oxen or sheep or wine or strong drink, whatever your appetite craves. And you shall eat there before the LORD your God and rejoice, you and your household.

Deuteronomy 14:27 And you shall not neglect the Levite who is within your towns, for he has no portion or inheritance with you.

Deuteronomy 14:28 “At the end of every three years you shall bring out all the tithe of your produce in the same year and lay it up within your towns.

Deuteronomy 14:29 And the Levite, because he has no portion or inheritance with you, and the sojourner, the fatherless, and the widow, who are within your towns, shall come and eat and be filled, that the LORD your God may bless you in all the work of your hands that you do.

Deuteronomy 15:1 “At the end of every seven years you shall grant a release.

Deuteronomy 15:2 And this is the manner of the release: every creditor shall release what he has lent to his neighbor. He shall not exact it of his neighbor, his brother, because the LORD’S release has been proclaimed.

Deuteronomy 15:3 Of a foreigner you may exact it, but whatever of yours is with your brother your hand shall release.

Deuteronomy 15:4 But there will be no poor among you; for the LORD will bless you in the land that the LORD your God is giving you for an inheritance to possess-

Deuteronomy 15:5 if only you will strictly obey the voice of the LORD your God, being careful to do all this commandment that I command you today.

Deuteronomy 15:6 For the LORD your God will bless you, as he promised you, and you shall lend to many nations, but you shall not borrow, and you shall rule over many nations, but they shall not rule over you.

Deuteronomy 15:7 “If among you, one of your brothers should become poor, in any of your towns within your land that the LORD your God is giving you, you shall not harden your heart or shut your hand against your poor brother,

Deuteronomy 15:8 but you shall open your hand to him and lend him sufficient for his need, whatever it may be.

Deuteronomy 15:9 Take care lest there be an unworthy thought in your heart and you say, ‘The seventh year, the year of release is near,’ and your eye look grudgingly on your poor brother, and you give him nothing, and he cry to the LORD against you, and you be guilty of sin.

Deuteronomy 15:10 You shall give to him freely, and your heart shall not be grudging when you give to him, because for this the LORD your God will bless you in all your work and in all that you undertake.

Deuteronomy 15:11 For there will never cease to be poor in the land. Therefore I command you, ‘You shall open wide your hand to your brother, to the needy and to the poor, in your land.’

Deuteronomy 15:12 “If your brother, a Hebrew man or a Hebrew woman, is sold to you, he shall serve you six years, and in the seventh year you shall let him go free from you.

Deuteronomy 15:13 And when you let him go free from you, you shall not let him go empty-handed.

Deuteronomy 15:14 You shall furnish him liberally out of your flock, out of your threshing floor, and out of your winepress. As the LORD your God has blessed you, you shall give to him.

Deuteronomy 15:15 You shall remember that you were a slave in the land of Egypt, and the LORD your God redeemed you; therefore I command you this today.

Deuteronomy 15:16 But if he says to you, 'I will not go out from you,' because he loves you and your household, since he is well-off with you,

Deuteronomy 15:17 then you shall take an awl, and put it through his ear into the door, and he shall be your slave forever. And to your female slave you shall do the same.

Deuteronomy 15:18 It shall not seem hard to you when you let him go free from you, for at half the cost of a hired servant he has served you six years. So the LORD your God will bless you in all that you do.

Deuteronomy 15:19 "All the firstborn males that are born of your herd and flock you shall dedicate to the LORD your God. You shall do no work with the firstborn of your herd, nor shear the firstborn of your flock.

Deuteronomy 15:20 You shall eat it, you and your household, before the LORD your God year by year at the place that the LORD will choose.

Deuteronomy 15:21 But if it has any blemish, if it is lame or blind or has any serious blemish whatever, you shall not sacrifice it to the LORD your God.

Deuteronomy 15:22 You shall eat it within your towns. The unclean and the clean alike may eat it, as though it were a gazelle or a deer.

Deuteronomy 15:23 Only you shall not eat its blood; you shall pour it out on the ground like water.

Deuteronomy 16:1 "Observe the month of Abib and keep the Passover to the LORD your God, for in the month of Abib the LORD your God brought you out of Egypt by night.

Deuteronomy 16:2 And you shall offer the Passover sacrifice to the LORD your God, from the flock or the herd, at the place that the LORD will choose, to make his name dwell there.

Deuteronomy 16:3 You shall eat no leavened bread with it. Seven days you shall eat it with unleavened bread, the bread of affliction- for you came out of the land of Egypt in haste- that all the days of your life you may remember the day when you came out of the land of Egypt.

Deuteronomy 16:4 No leaven shall be seen with you in all your territory for seven days, nor shall any of the flesh that you sacrifice on the evening of the first day remain all night until morning.

Deuteronomy 16:5 You may not offer the Passover sacrifice within any of your towns that the LORD your God is giving you, Deuteronomy 16:6 but at the place that the LORD your God will choose, to make his name dwell in it, there you shall offer the Passover sacrifice, in the evening at sunset, at the time you came out of Egypt.

Deuteronomy 16:7 And you shall cook it and eat it at the place that the LORD your God will choose. And in the morning you shall turn and go to your tents.

Deuteronomy 16:8 For six days you shall eat unleavened bread, and on the seventh day there shall be a solemn assembly to the LORD your God. You shall do no work on it.

Deuteronomy 16:9 “You shall count seven weeks. Begin to count the seven weeks from the time the sickle is first put to the standing grain.

Deuteronomy 16:10 Then you shall keep the Feast of Weeks to the LORD your God with the tribute of a freewill offering from your hand, which you shall give as the LORD your God blesses you.

Deuteronomy 16:11 And you shall rejoice before the LORD your God, you and your son and your daughter, your male servant and your female servant, the Levite who is within your towns, the sojourner, the fatherless, and the widow who are among you, at the place that the LORD your God will choose, to make his name dwell there.

Deuteronomy 16:12 You shall remember that you were a slave in Egypt; and you shall be careful to observe these statutes.

Deuteronomy 16:13 “You shall keep the Feast of Booths seven days, when you have gathered in the produce from your threshing floor and your winepress.

Deuteronomy 16:14 You shall rejoice in your feast, you and your son and your daughter, your male servant and your female servant, the Levite, the sojourner, the fatherless, and the widow who are within your towns.

Deuteronomy 16:15 For seven days you shall keep the feast to the LORD your God at the place that the LORD will choose, because the LORD your God will bless you in all your produce and in all the work of your hands, so that you will be altogether joyful.

Deuteronomy 16:16 “Three times a year all your males shall appear before the LORD your God at the place that he will choose: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Booths. They shall not appear before the LORD empty-handed.

Deuteronomy 16:17 Every man shall give as he is able, according to the blessing of the LORD your God that he has given you.

Deuteronomy 16:18 “You shall appoint judges and officers in all your towns that the LORD your God is giving you, according to your tribes, and they shall judge the people with righteous judgment.

Deuteronomy 16:19 You shall not pervert justice. You shall not show partiality, and you shall not accept a bribe, for a bribe blinds the eyes of the wise and subverts the cause of the righteous.

Deuteronomy 16:20 Justice, and only justice, you shall follow, that you may live and inherit the land that the LORD your God is giving you.

Deuteronomy 16:21 “You shall not plant any tree as an Asherah beside the altar of the LORD your God that you shall make.

Deuteronomy 16:22 And you shall not set up a pillar, which the LORD your God hates.

Deuteronomy 17:1 “You shall not sacrifice to the LORD your God an ox or a sheep in which is a blemish, any defect whatever, for that is an abomination to the LORD your God.

Deuteronomy 17:2 “If there is found among you, within any of your towns that the LORD your God is giving you, a man or woman who does what is evil in the sight of the LORD your God, in transgressing his covenant,

Deuteronomy 17:3 and has gone and served other gods and worshiped them, or the sun or the moon or any of the host of heaven, which I have forbidden,

Deuteronomy 17:4 and it is told you and you hear of it, then you shall inquire diligently, and if it is true and certain that such an abomination has been done in Israel,

Deuteronomy 17:5 then you shall bring out to your gates that man or woman who has done this evil thing, and you shall stone that man or woman to death with stones.

Deuteronomy 17:6 On the evidence of two witnesses or of three witnesses the one who is to die shall be put to death; a person shall not be put to death on the evidence of one witness.

Deuteronomy 17:7 The hand of the witnesses shall be first against him to put him to death, and afterward the hand of all the people. So you shall purge the evil from your midst.

Deuteronomy 17:8 “If any case arises requiring decision between one kind of homicide and another, one kind of legal right and another, or one kind of assault and another, any case within your towns that is too difficult for you, then you shall arise and go up to the place that the LORD your God will choose.

Deuteronomy 17:9 And you shall come to the Levitical priests and to the judge who is in office in those days, and you shall consult them, and they shall declare to you the decision.

Deuteronomy 17:10 Then you shall do according to what they declare to you from that place that the LORD will choose. And you shall be careful to do according to all that they direct you.

Deuteronomy 17:11 According to the instructions that they give you, and according to the decision which they pronounce to you, you shall do. You shall not turn aside from the verdict that they declare to you, either to the right hand or to the left.

Deuteronomy 17:12 The man who acts presumptuously by not obeying the priest who stands to minister there before the LORD your God, or the judge, that man shall die. So you shall purge the evil from Israel.

Deuteronomy 17:13 And all the people shall hear and fear and not act presumptuously again.

Deuteronomy 17:14 “When you come to the land that the LORD your God is giving you, and you possess it and dwell in it and then say, ‘I will set a king over me, like all the nations that are around me,’

Deuteronomy 17:15 you may indeed set a king over you whom the LORD your God will choose. One from among your brothers you shall set as king over you. You may not put a foreigner over you, who is not your brother.

Deuteronomy 17:16 Only he must not acquire many horses for himself or cause the people to return to Egypt in order to acquire many horses, since the LORD has said to you, ‘You shall never return that way again.’

Deuteronomy 17:17 And he shall not acquire many wives for himself, lest his heart turn away, nor shall he acquire for himself excessive silver and gold.

Deuteronomy 17:18 “And when he sits on the throne of his kingdom, he shall write for himself in a book a copy of this law, approved by the Levitical priests.

Deuteronomy 17:19 And it shall be with him, and he shall read in it all the days of his life, that he may learn to fear the LORD his God by keeping all the words of this law and these statutes, and doing them,

Deuteronomy 17:20 that his heart may not be lifted up above his brothers, and that he may not turn aside from the commandment, either to the right hand or to the left, so that he may continue long in his kingdom, he and his children, in Israel.

Deuteronomy 18:1 “The Levitical priests, all the tribe of Levi, shall have no portion or inheritance with Israel. They shall eat the LORD’s food offerings as their inheritance.

Deuteronomy 18:2 They shall have no inheritance among their brothers; the LORD is their inheritance, as he promised them.

Deuteronomy 18:3 And this shall be the priests’ due from the people, from those offering a sacrifice, whether an ox or a sheep: they shall give to the priest the shoulder and the two cheeks and the stomach.

Deuteronomy 18:4 The firstfruits of your grain, of your wine and of your oil, and the first fleece of your sheep, you shall give him.

Deuteronomy 18:5 For the LORD your God has chosen him out of all your tribes to stand and minister in the name of the LORD, him and his sons for all time.

Deuteronomy 18:6 “And if a Levite comes from any of your towns out of all Israel, where he lives- and he may come when he desires- to the place that the LORD will choose,

Deuteronomy 18:7 and ministers in the name of the LORD his God, like all his fellow Levites who stand to minister there before the LORD,

Deuteronomy 18:8 then he may have equal portions to eat, besides what he receives from the sale of his patrimony.

Deuteronomy 18:9 “When you come into the land that the LORD your God is giving you, you shall not learn to follow the abominable practices of those nations.

Deuteronomy 18:10 There shall not be found among you anyone who burns his son or his daughter as an offering, anyone who practices divination or tells fortunes or interprets omens, or a sorcerer

Deuteronomy 18:11 or a charmer or a medium or a wizard or a necromancer,

Deuteronomy 18:12 for whoever does these things is an abomination to the LORD. And because of these abominations the LORD your God is driving them out before you.

Deuteronomy 18:13 You shall be blameless before the LORD your God,

Deuteronomy 18:14 for these nations, which you are about to dispossess, listen to fortunetellers and to diviners. But as for you, the LORD your God has not allowed you to do this.

Deuteronomy 18:15 “The LORD your God will raise up for you a prophet like me from among you, from your brothers- it is to him you shall listen-

Deuteronomy 18:16 just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’

Deuteronomy 18:17 And the LORD said to me, ‘They are right in what they have spoken.

Deuteronomy 18:18 I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him.

Deuteronomy 18:19 And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.

Deuteronomy 18:20 But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’

Deuteronomy 18:21 And if you say in your heart, ‘How may we know the word that the LORD has not spoken?’-

Deuteronomy 18:22 when a prophet speaks in the name of the LORD, if the word does not come to pass or come true, that is a word that the LORD has not spoken; the prophet has spoken it presumptuously. You need not be afraid of him.

Deuteronomy 19:1 “When the LORD your God cuts off the nations whose land the LORD your God is giving you, and you dispossess them and dwell in their cities and in their houses,

Deuteronomy 19:2 you shall set apart three cities for yourselves in the land that the LORD your God is giving you to possess.

Deuteronomy 19:3 You shall measure the distances and divide into three parts the area of the land that the LORD your God gives you as a possession, so that any manslayer can flee to them.

Deuteronomy 19:4 “This is the provision for the manslayer, who by fleeing there may save his life. If anyone kills his neighbor unintentionally without having hated him in the past-

Deuteronomy 19:5 as when someone goes into the forest with his neighbor to cut wood, and his hand swings the axe to cut down a tree, and the head slips from the handle and strikes his neighbor so that he dies- he may flee to one of these cities and live,

Deuteronomy 19:6 lest the avenger of blood in hot anger pursue the manslayer and overtake him, because the way is long, and strike him fatally, though the man did not deserve to die, since he had not hated his neighbor in the past.

Deuteronomy 19:7 Therefore I command you, You shall set apart three cities.

Deuteronomy 19:8 And if the LORD your God enlarges your territory, as he has sworn to your fathers, and gives you all the land that he promised to give to your fathers-

Deuteronomy 19:9 provided you are careful to keep all this commandment, which I command you today, by loving the LORD your God and by walking ever in his ways- then you shall add three other cities to these three,

Deuteronomy 19:10 lest innocent blood be shed in your land that the LORD your God is giving you for an inheritance, and so the guilt of bloodshed be upon you.

Deuteronomy 19:11 “But if anyone hates his neighbor and lies in wait for him and attacks him and strikes him fatally so that he dies, and he flees into one of these cities, Deuteronomy 19:12 then the elders of his city shall send and take him from there, and hand him over to the avenger of blood, so that he may die.

Deuteronomy 19:13 Your eye shall not pity him, but you shall purge the guilt of innocent blood from Israel, so that it may be well with you.

Deuteronomy 19:14 “You shall not move your neighbor’s landmark, which the men of old have set, in the inheritance that you will hold in the land that the LORD your God is giving you to possess.

Deuteronomy 19:15 “A single witness shall not suffice against a person for any crime or for any wrong in connection with any offense that he has committed. Only on the evidence of two witnesses or of three witnesses shall a charge be established.

Deuteronomy 19:16 If a malicious witness arises to accuse a person of wrongdoing,

Deuteronomy 19:17 then both parties to the dispute shall appear before the LORD, before the priests and the judges who are in office in those days.

Deuteronomy 19:18 The judges shall inquire diligently, and if the witness is a false witness and has accused his brother falsely,

Deuteronomy 19:19 then you shall do to him as he had meant to do to his brother. So you shall purge the evil from your midst.

Deuteronomy 19:20 And the rest shall hear and fear, and shall never again commit any such evil among you.

Deuteronomy 19:21 Your eye shall not pity. It shall be life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Deuteronomy 20:1 “When you go out to war against your enemies, and see horses and chariots and an army larger than your own, you shall not be afraid of them, for the LORD your God is with you, who brought you up out of the land of Egypt.

Deuteronomy 20:2 And when you draw near to the battle, the priest shall come forward and speak to the people

Deuteronomy 20:3 and shall say to them, ‘Hear, O Israel, today you are drawing near for battle against your enemies: let not your heart faint. Do not fear or panic or be in dread of them,

Deuteronomy 20:4 for the LORD your God is he who goes with you to fight for you against your enemies, to give you the victory.’

Deuteronomy 20:5 Then the officers shall speak to the people, saying, ‘Is there any man who has built a new house and has not dedicated it? Let him go back to his house, lest he die in the battle and another man dedicate it.

Deuteronomy 20:6 And is there any man who has planted a vineyard and has not enjoyed its fruit? Let him go back to his house, lest he die in the battle and another man enjoy its fruit.

Deuteronomy 20:7 And is there any man who has betrothed a wife and has not taken her? Let him go back to his house, lest he die in the battle and another man take her.’

Deuteronomy 20:8 And the officers shall speak further to the people, and say, ‘Is there any man who is fearful and fainthearted? Let him go back to his house, lest he make the heart of his fellows melt like his own.’

Deuteronomy 20:9 And when the officers have finished speaking to the people, then commanders shall be appointed at the head of the people.

Deuteronomy 20:10 “When you draw near to a city to fight against it, offer terms of peace to it.

Deuteronomy 20:11 And if it responds to you peaceably and it opens to you, then all the people who are found in it shall do forced labor for you and shall serve you.

Deuteronomy 20:12 But if it makes no peace with you, but makes war against you, then you shall besiege it.

Deuteronomy 20:13 And when the LORD your God gives it into your hand, you shall put all its males to the sword,

Deuteronomy 20:14 but the women and the little ones, the livestock, and everything else in the city, all its spoil, you shall take as plunder for yourselves. And you shall enjoy the spoil of your enemies, which the LORD your God has given you.

Deuteronomy 20:15 Thus you shall do to all the cities that are very far from you, which are not cities of the nations here.

Deuteronomy 20:16 But in the cities of these peoples that the LORD your God is giving you for an inheritance, you shall save alive nothing that breathes,

Deuteronomy 20:17 but you shall devote them to complete destruction, the Hittites and the Amorites, the Canaanites and the Perizzites, the Hivites and the Jebusites, as the LORD your God has commanded,

Deuteronomy 20:18 that they may not teach you to do according to all their abominable practices that they have done for their gods, and so you sin against the LORD your God.

Deuteronomy 20:19 “When you besiege a city for a long time, making war against it in order to take it, you shall not destroy its trees by wielding an axe against them. You may eat from them, but you shall not cut them down. Are the trees in the field human, that they should be besieged by you?

Deuteronomy 20:20 Only the trees that you know are not trees for food you may destroy and cut down, that you may build siegeworks against the city that makes war with you, until it falls.

Deuteronomy 21:1 “If in the land that the LORD your God is giving you to possess someone is found slain, lying in the open country, and it is not known who killed him,

Deuteronomy 21:2 then your elders and your judges shall come out, and they shall measure the distance to the surrounding cities.

Deuteronomy 21:3 And the elders of the city that is nearest to the slain man shall take a heifer that has never been worked and that has not pulled in a yoke.

Deuteronomy 21:4 And the elders of that city shall bring the heifer down to a valley with running water, which is neither plowed nor sown, and shall break the heifer’s neck there in the valley.

Deuteronomy 21:5 Then the priests, the sons of Levi, shall come forward, for the LORD your God has chosen them to minister to him and to bless in the name of the LORD, and by their word every dispute and every assault shall be settled.

Deuteronomy 21:6 And all the elders of that city nearest to the slain man shall wash their hands over the heifer whose neck was broken in the valley,

Deuteronomy 21:7 and they shall testify, ‘Our hands did not shed this blood, nor did our eyes see it shed.

Deuteronomy 21:8 Accept atonement, O LORD, for your people Israel, whom you have redeemed, and do not set the guilt of innocent blood in the midst of your people Israel, so that their blood guilt be atoned for.’

Deuteronomy 21:9 So you shall purge the guilt of innocent blood from your midst, when you do what is right in the sight of the LORD.

Deuteronomy 21:10 “When you go out to war against your enemies, and the LORD your God gives them into your hand and you take them captive,

Deuteronomy 21:11 and you see among the captives a beautiful woman, and you desire to take her to be your wife,

Deuteronomy 21:12 and you bring her home to your house, she shall shave her head and pare her nails.

Deuteronomy 21:13 And she shall take off the clothes in which she was captured and shall remain in your house and lament her father and her mother a full month. After that you may go in to her and be her husband, and she shall be your wife.

Deuteronomy 21:14 But if you no longer delight in her, you shall let her go where she wants. But you shall not sell her for money, nor shall you treat her as a slave, since you have humiliated her.

Deuteronomy 21:15 “If a man has two wives, the one loved and the other unloved, and both the loved and the unloved have borne him children, and if the firstborn son belongs to the unloved,

Deuteronomy 21:16 then on the day when he assigns his possessions as an inheritance to his sons, he may not treat the son of the loved as the firstborn in preference to the son of the unloved, who is the firstborn,

Deuteronomy 21:17 but he shall acknowledge the firstborn, the son of the unloved, by giving him a double portion of all that he has, for he is the firstfruits of his strength. The right of the firstborn is his.

Deuteronomy 21:18 “If a man has a stubborn and rebellious son who will not obey the voice of his father or the voice of his mother, and, though they discipline him, will not listen to them,

Deuteronomy 21:19 then his father and his mother shall take hold of him and bring him out to the elders of his city at the gate of the place where he lives,

Deuteronomy 21:20 and they shall say to the elders of his city, ‘This our son is stubborn and rebellious; he will not obey our voice; he is a glutton and a drunkard.’

Deuteronomy 21:21 Then all the men of the city shall stone him to death with stones. So you shall purge the evil from your midst, and all Israel shall hear, and fear.

Deuteronomy 21:22 “And if a man has committed a crime punishable by death and he is put to death, and you hang him on a tree,

Deuteronomy 21:23 his body shall not remain all night on the tree, but you shall bury him the same day, for a hanged man is cursed by God. You shall not defile your land that the LORD your God is giving you for an inheritance.

Deuteronomy 22:1 “You shall not see your brother’s ox or his sheep going astray and ignore them. You shall take them back to your brother.

Deuteronomy 22:2 And if he does not live near you and you do not know who he is, you shall bring it home to your house, and it shall stay with you until your brother seeks it. Then you shall restore it to him.

Deuteronomy 22:3 And you shall do the same with his donkey or with his garment, or with any lost thing of your brother’s, which he loses and you find; you may not ignore it.

Deuteronomy 22:4 You shall not see your brother’s donkey or his ox fallen down by the way and ignore them. You shall help him to lift them up again.

Deuteronomy 22:5 “A woman shall not wear a man’s garment, nor shall a man put on a woman’s cloak, for whoever does these things is an abomination to the LORD your God.

Deuteronomy 22:6 “If you come across a bird’s nest in any tree or on the ground, with young ones or eggs and the mother sitting on the young or on the eggs, you shall not take the mother with the young.

Deuteronomy 22:7 You shall let the mother go, but the young you may take for yourself, that it may go well with you, and that you may live long.

Deuteronomy 22:8 “When you build a new house, you shall make a parapet for your roof, that you may not bring the guilt of blood upon your house, if anyone should fall from it.

Deuteronomy 22:9 “You shall not sow your vineyard with two kinds of seed, lest the whole yield be forfeited, the crop that you have sown and the yield of the vineyard.

Deuteronomy 22:10 You shall not plow with an ox and a donkey together.

Deuteronomy 22:11 You shall not wear cloth of wool and linen mixed together.

Deuteronomy 22:12 “You shall make yourself tassels on the four corners of the garment with which you cover yourself.

Deuteronomy 22:13 “If any man takes a wife and goes in to her and then hates her

Deuteronomy 22:14 and accuses her of misconduct and brings a bad name upon her, saying, ‘I took this woman, and when I came near her, I did not find in her evidence of virginity,’

Deuteronomy 22:15 then the father of the young woman and her mother shall take and bring out the evidence of her virginity to the elders of the city in the gate.

Deuteronomy 22:16 And the father of the young woman shall say to the elders, ‘I gave my daughter to this man to marry, and he hates her;

Deuteronomy 22:17 and behold, he has accused her of misconduct, saying, “I did not find in your daughter evidence of virginity.” And yet this is the evidence of my daughter’s virginity.’ And they shall spread the cloak before the elders of the city.

Deuteronomy 22:18 Then the elders of that city shall take the man and whip him,

Deuteronomy 22:19 and they shall fine him a hundred shekels of silver and give them to the father of the young woman, because he has brought a bad name upon a virgin of Israel. And she shall be his wife. He may not divorce her all his days.

Deuteronomy 22:20 But if the thing is true, that evidence of virginity was not found in the young woman,

Deuteronomy 22:21 then they shall bring out the young woman to the door of her father’s house, and the men of her city shall stone her to death with stones, because she has done an outrageous thing in Israel by whoring in her father's house. So you shall purge the evil from your midst.

Deuteronomy 22:22 "If a man is found lying with the wife of another man, both of them shall die, the man who lay with the woman, and the woman. So you shall purge the evil from Israel.

Deuteronomy 22:23 "If there is a betrothed virgin, and a man meets her in the city and lies with her,

Deuteronomy 22:24 then you shall bring them both out to the gate of that city, and you shall stone them to death with stones, the young woman because she did not cry for help though she was in the city, and the man because he violated his neighbor's wife. So you shall purge the evil from your midst.

Deuteronomy 22:25 "But if in the open country a man meets a young woman who is betrothed, and the man seizes her and lies with her, then only the man who lay with her shall die.

Deuteronomy 22:26 But you shall do nothing to the young woman; she has committed no offense punishable by death. For this case is like that of a man attacking and murdering his neighbor,

Deuteronomy 22:27 because he met her in the open country, and though the betrothed young woman cried for help there was no one to rescue her.

Deuteronomy 22:28 "If a man meets a virgin who is not betrothed, and seizes her and lies with her, and they are found,

Deuteronomy 22:29 then the man who lay with her shall give to the father of the young woman fifty shekels of silver, and she shall be his wife, because he has violated her. He may not divorce her all his days.

Deuteronomy 22:30 "A man shall not take his father's wife, so that he does not uncover his father's nakedness.

Deuteronomy 23:1 "No one whose testicles are crushed or whose male organ is cut off shall enter the assembly of the LORD.

Deuteronomy 23:2 "No one born of a forbidden union may enter the assembly of the LORD. Even to the tenth generation, none of his descendants may enter the assembly of the LORD.

Deuteronomy 23:3 "No Ammonite or Moabite may enter the assembly of the LORD. Even to the tenth generation, none of them may enter the assembly of the LORD forever,

Deuteronomy 23:4 because they did not meet you with bread and with water on the way, when you came out of Egypt, and because they hired against you Balaam the son of Beor from Pethor of Mesopotamia, to curse you.

Deuteronomy 23:5 But the LORD your God would not listen to Balaam; instead the LORD your God turned the curse into a blessing for you, because the LORD your God loved you.

Deuteronomy 23:6 You shall not seek their peace or their prosperity all your days forever.

Deuteronomy 23:7 “You shall not abhor an Edomite, for he is your brother. You shall not abhor an Egyptian, because you were a sojourner in his land.

Deuteronomy 23:8 Children born to them in the third generation may enter the assembly of the LORD.

Deuteronomy 23:9 “When you are encamped against your enemies, then you shall keep yourself from every evil thing.

Deuteronomy 23:10 “If any man among you becomes unclean because of a nocturnal emission, then he shall go outside the camp. He shall not come inside the camp,

Deuteronomy 23:11 but when evening comes, he shall bathe himself in water, and as the sun sets, he may come inside the camp.

Deuteronomy 23:12 “You shall have a place outside the camp, and you shall go out to it.

Deuteronomy 23:13 And you shall have a trowel with your tools, and when you sit down outside, you shall dig a hole with it and turn back and cover up your excrement.

Deuteronomy 23:14 Because the LORD your God walks in the midst of your camp, to deliver you and to give up your enemies before you, therefore your camp must be holy, so that he may not see anything indecent among you and turn away from you.

Deuteronomy 23:15 “You shall not give up to his master a slave who has escaped from his master to you.

Deuteronomy 23:16 He shall dwell with you, in your midst, in the place that he shall choose within one of your towns, wherever it suits him. You shall not wrong him.

Deuteronomy 23:17 “None of the daughters of Israel shall be a cult prostitute, and none of the sons of Israel shall be a cult prostitute.

Deuteronomy 23:18 You shall not bring the fee of a prostitute or the wages of a dog into the house of the LORD your God in payment for any vow, for both of these are an abomination to the LORD your God.

Deuteronomy 23:19 “You shall not charge interest on loans to your brother, interest on money, interest on food, interest on anything that is lent for interest.

Deuteronomy 23:20 You may charge a foreigner interest, but you may not charge your brother interest, that the LORD your God may bless you in all that you undertake in the land that you are entering to take possession of it.

Deuteronomy 23:21 “If you make a vow to the LORD your God, you shall not delay fulfilling it, for the LORD your God will surely require it of you, and you will be guilty of sin.

Deuteronomy 23:22 But if you refrain from vowing, you will not be guilty of sin.

Deuteronomy 23:23 You shall be careful to do what has passed your lips, for you have voluntarily vowed to the LORD your God what you have promised with your mouth.

Deuteronomy 23:24 “If you go into your neighbor’s vineyard, you may eat your fill of grapes, as many as you wish, but you shall not put any in your bag.

Deuteronomy 23:25 If you go into your neighbor’s standing grain, you may pluck the ears with your hand, but you shall not put a sickle to your neighbor’s standing grain.

Deuteronomy 24:1 “When a man takes a wife and marries her, if then she finds no favor in his eyes because he has found some indecency in her, and he writes her a certificate of divorce and puts it in her hand and sends her out of his house, and she departs out of his house,

Deuteronomy 24:2 and if she goes and becomes another man’s wife,

Deuteronomy 24:3 and the latter man hates her and writes her a certificate of divorce and puts it in her hand and sends her out of his house, or if the latter man dies, who took her to be his wife,

Deuteronomy 24:4 then her former husband, who sent her away, may not take her again to be his wife, after she has been defiled, for that is an abomination before the LORD. And you shall not bring sin upon the land that the LORD your God is giving you for an inheritance.

Deuteronomy 24:5 “When a man is newly married, he shall not go out with the army or be liable for any other public duty. He shall be free at home one year to be happy with his wife whom he has taken.

Deuteronomy 24:6 “No one shall take a mill or an upper millstone in pledge, for that would be taking a life in pledge.

Deuteronomy 24:7 “If a man is found stealing one of his brothers, the people of Israel, and if he treats him as a slave or sells him, then that thief shall die. So you shall purge the evil from your midst.

Deuteronomy 24:8 “Take care, in a case of leprous disease, to be very careful to do according to all that the Levitical priests shall direct you. As I commanded them, so you shall be careful to do.

Deuteronomy 24:9 Remember what the LORD your God did to Miriam on the way as you came out of Egypt.

Deuteronomy 24:10 “When you make your neighbor a loan of any sort, you shall not go into his house to collect his pledge.

Deuteronomy 24:11 You shall stand outside, and the man to whom you make the loan shall bring the pledge out to you.

Deuteronomy 24:12 And if he is a poor man, you shall not sleep in his pledge.

Deuteronomy 24:13 You shall restore to him the pledge as the sun sets, that he may sleep in his cloak and bless you. And it shall be righteousness for you before the LORD your God.

Deuteronomy 24:14 “You shall not oppress a hired servant who is poor and needy, whether he is one of your brothers or one of the sojourners who are in your land within your towns.

Deuteronomy 24:15 You shall give him his wages on the same day, before the sun sets (for he is poor and counts on it), lest he cry against you to the LORD, and you be guilty of sin.

Deuteronomy 24:16 “Fathers shall not be put to death because of their children, nor shall children be put to death because of their fathers. Each one shall be put to death for his own sin.

Deuteronomy 24:17 “You shall not pervert the justice due to the sojourner or to the fatherless, or take a widow’s garment in pledge,

Deuteronomy 24:18 but you shall remember that you were a slave in Egypt and the LORD your God redeemed you from there; therefore I command you to do this.

Deuteronomy 24:19 “When you reap your harvest in your field and forget a sheaf in the field, you shall not go back to get it. It shall be for the sojourner, the fatherless, and the widow, that the LORD your God may bless you in all the work of your hands.

Deuteronomy 24:20 When you beat your olive trees, you shall not go over them again. It shall be for the sojourner, the fatherless, and the widow.

Deuteronomy 24:21 When you gather the grapes of your vineyard, you shall not strip it afterward. It shall be for the sojourner, the fatherless, and the widow.

Deuteronomy 24:22 You shall remember that you were a slave in the land of Egypt; therefore I command you to do this.

Deuteronomy 25:1 “If there is a dispute between men and they come into court and the judges decide between them, acquitting the innocent and condemning the guilty,

Deuteronomy 25:2 then if the guilty man deserves to be beaten, the judge shall cause him to lie down and be beaten in his presence with a number of stripes in proportion to his offense.

Deuteronomy 25:3 Forty stripes may be given him, but not more, lest, if one should go on to beat him with more stripes than these, your brother be degraded in your sight.

Deuteronomy 25:4 “You shall not muzzle an ox when it is treading out the grain.

Deuteronomy 25:5 “If brothers dwell together, and one of them dies and has no son, the wife of the dead man shall not be married outside the family to a stranger. Her husband’s brother shall go in to her and take her as his wife and perform the duty of a husband’s brother to her.

Deuteronomy 25:6 And the first son whom she bears shall succeed to the name of his dead brother, that his name may not be blotted out of Israel.

Deuteronomy 25:7 And if the man does not wish to take his brother’s wife, then his brother’s wife shall go up to the gate to the elders and say, ‘My husband’s brother refuses to perpetuate his brother’s name in Israel; he will not perform the duty of a husband’s brother to me.’

Deuteronomy 25:8 Then the elders of his city shall call him and speak to him, and if he persists, saying, ‘I do not wish to take her,’

Deuteronomy 25:9 then his brother’s wife shall go up to him in the presence of the elders and pull his sandal off his foot and spit in his face. And she shall answer and say, ‘So shall it be done to the man who does not build up his brother’s house.’

Deuteronomy 25:10 And the name of his house shall be called in Israel, ‘The house of him who had his sandal pulled off.’

Deuteronomy 25:11 “When men fight with one another and the wife of the one draws near to rescue her husband from the hand of him who is beating him and puts out her hand and seizes him by the private parts,

Deuteronomy 25:12 then you shall cut off her hand. Your eye shall have no pity.

Deuteronomy 25:13 “You shall not have in your bag two kinds of weights, a large and a small.

Deuteronomy 25:14 You shall not have in your house two kinds of measures, a large and a small.

Deuteronomy 25:15 A full and fair weight you shall have, a full and fair measure you shall have, that your days may be long in the land that the LORD your God is giving you.

Deuteronomy 25:16 For all who do such things, all who act dishonestly, are an abomination to the LORD your God.

Deuteronomy 25:17 “Remember what Amalek did to you on the way as you came out of Egypt, Deuteronomy 25:18 how he attacked you on the way when you were faint and weary, and cut off your tail, those who were lagging behind you, and he did not fear God.

Deuteronomy 25:19 Therefore when the LORD your God has given you rest from all your enemies around you, in the land that the LORD your God is giving you for an inheritance to possess, you shall blot out the memory of Amalek from under heaven; you shall not forget.

Deuteronomy 26:1 “When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it,

Deuteronomy 26:2 you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there.

Deuteronomy 26:3 And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.’

Deuteronomy 26:4 Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

Deuteronomy 26:5 “And you shall make response before the LORD your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous.

Deuteronomy 26:6 And the Egyptians treated us harshly and humiliated us and laid on us hard labor.

Deuteronomy 26:7 Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression.

Deuteronomy 26:8 And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders.

Deuteronomy 26:9 And he brought us into this place and gave us this land, a land flowing with milk and honey.

Deuteronomy 26:10 And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.’ And you shall set it down before the LORD your God and worship before the LORD your God.

Deuteronomy 26:11 And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.

Deuteronomy 26:12 “When you have finished paying all the tithe of your produce in the third year, which is the year of tithing, giving it to the Levite, the sojourner, the fatherless, and the widow, so that they may eat within your towns and be filled, Deuteronomy 26:13 then you shall say before the LORD your God, ‘I have removed the sacred portion out of my house, and moreover, I have given it to the Levite, the sojourner, the fatherless, and the widow, according to all your commandment that you have commanded me. I have not transgressed any of your commandments, nor have I forgotten them.

Deuteronomy 26:14 I have not eaten of the tithe while I was mourning, or removed any of it while I was unclean, or offered any of it to the dead. I have obeyed the voice of the LORD my God. I have done according to all that you have commanded me.

Deuteronomy 26:15 Look down from your holy habitation, from heaven, and bless your people Israel and the ground that you have given us, as you swore to our fathers, a land flowing with milk and honey.’

Deuteronomy 26:16 “This day the LORD your God commands you to do these statutes and rules. You shall therefore be careful to do them with all your heart and with all your soul.

Deuteronomy 26:17 You have declared today that the LORD is your God, and that you will walk in his ways, and keep his statutes and his commandments and his rules, and will obey his voice.

Deuteronomy 26:18 And the LORD has declared today that you are a people for his treasured possession, as he has promised you, and that you are to keep all his commandments,

Deuteronomy 26:19 and that he will set you in praise and in fame and in honor high above all nations that he has made, and that you shall be a people holy to the LORD your God, as he promised.”

Deuteronomy 27:1 Now Moses and the elders of Israel commanded the people, saying, “Keep the whole commandment that I command you today.

Deuteronomy 27:2 And on the day you cross over the Jordan to the land that the LORD your God is giving you, you shall set up large stones and plaster them with plaster.

Deuteronomy 27:3 And you shall write on them all the words of this law, when you cross over to enter the land that the LORD your God is giving you, a land flowing with milk and honey, as the LORD, the God of your fathers, has promised you.

Deuteronomy 27:4 And when you have crossed over the Jordan, you shall set up these stones, concerning which I command you today, on Mount Ebal, and you shall plaster them with plaster.

Deuteronomy 27:5 And there you shall build an altar to the LORD your God, an altar of stones. You shall wield no iron tool on them;

Deuteronomy 27:6 you shall build an altar to the LORD your God of uncut stones. And you shall offer burnt offerings on it to the LORD your God, Deuteronomy 27:7 and you shall sacrifice peace offerings and shall eat there, and you shall rejoice before the LORD your God.

Deuteronomy 27:8 And you shall write on the stones all the words of this law very plainly.”

Deuteronomy 27:9 Then Moses and the Levitical priests said to all Israel, “Keep silence and hear, O Israel: this day you have become the people of the LORD your God.

Deuteronomy 27:10 You shall therefore obey the voice of the LORD your God, keeping his commandments and his statutes, which I command you today.”

Deuteronomy 27:11 That day Moses charged the people, saying,

Deuteronomy 27:12 “When you have crossed over the Jordan, these shall stand on Mount Gerizim to bless the people: Simeon, Levi, Judah, Issachar, Joseph, and Benjamin.

Deuteronomy 27:13 And these shall stand on Mount Ebal for the curse: Reuben, Gad, Asher, Zebulun, Dan, and Naphtali.

Deuteronomy 27:14 And the Levites shall declare to all the men of Israel in a loud voice:

Deuteronomy 27:15 “‘Cursed be the man who makes a carved or cast metal image, an abomination to the LORD, a thing made by the hands of a craftsman, and sets it up in secret.’ And all the people shall answer and say, ‘Amen.’

Deuteronomy 27:16 “‘Cursed be anyone who dishonors his father or his mother.’ And all the people shall say, ‘Amen.’

Deuteronomy 27:17 “‘Cursed be anyone who moves his neighbor’s landmark.’ And all the people shall say, ‘Amen.’

Deuteronomy 27:18 “‘Cursed be anyone who misleads a blind man on the road.’ And all the people shall say, ‘Amen.’

Deuteronomy 27:19 “‘Cursed be anyone who perverts the justice due to the sojourner, the fatherless, and the widow.’ And all the people shall say, ‘Amen.’

Deuteronomy 27:20 “‘Cursed be anyone who lies with his father’s wife, because he has uncovered his father’s nakedness.’ And all the people shall say, ‘Amen.’

Deuteronomy 27:21 “‘Cursed be anyone who lies with any kind of animal.’ And all the people shall say, ‘Amen.’

Deuteronomy 27:22 “‘Cursed be anyone who lies with his sister, whether the daughter of his father or the daughter of his mother.’ And all the people shall say, ‘Amen.’

Deuteronomy 27:23 “‘Cursed be anyone who lies with his mother-in-law.’ And all the people shall say, ‘Amen.’

Deuteronomy 27:24 “‘Cursed be anyone who strikes down his neighbor in secret.’ And all the people shall say, ‘Amen.’

Deuteronomy 27:25 “‘Cursed be anyone who takes a bribe to shed innocent blood.’ And all the people shall say, ‘Amen.’

Deuteronomy 27:26 “‘Cursed be anyone who does not confirm the words of this law by doing them.’ And all the people shall say, ‘Amen.’

Deuteronomy 28:1 “And if you faithfully obey the voice of the LORD your God, being careful to do all his commandments that I command you today, the LORD your God will set you high above all the nations of the earth.

Deuteronomy 28:2 And all these blessings shall come upon you and overtake you, if you obey the voice of the LORD your God.

Deuteronomy 28:3 Blessed shall you be in the city, and blessed shall you be in the field.

Deuteronomy 28:4 Blessed shall be the fruit of your womb and the fruit of your ground and the fruit of your cattle, the increase of your herds and the young of your flock.

Deuteronomy 28:5 Blessed shall be your basket and your kneading bowl.

Deuteronomy 28:6 Blessed shall you be when you come in, and blessed shall you be when you go out.

Deuteronomy 28:7 “The LORD will cause your enemies who rise against you to be defeated before you. They shall come out against you one way and flee before you seven ways.

Deuteronomy 28:8 The LORD will command the blessing on you in your barns and in all that you undertake. And he will bless you in the land that the LORD your God is giving you.

Deuteronomy 28:9 The LORD will establish you as a people holy to himself, as he has sworn to you, if you keep the commandments of the LORD your God and walk in his ways.

Deuteronomy 28:10 And all the peoples of the earth shall see that you are called by the name of the LORD, and they shall be afraid of you.

Deuteronomy 28:11 And the LORD will make you abound in prosperity, in the fruit of your womb and in the fruit of your livestock and in the fruit of your ground, within the land that the LORD swore to your fathers to give you.

Deuteronomy 28:12 The LORD will open to you his good treasury, the heavens, to give the rain to your land in its season and to bless all the work of your hands. And you shall lend to many nations, but you shall not borrow.

Deuteronomy 28:13 And the LORD will make you the head and not the tail, and you shall only go up and not down, if you obey the commandments of the LORD your God, which I command you today, being careful to do them,

Deuteronomy 28:14 and if you do not turn aside from any of the words that I command you today, to the right hand or to the left, to go after other gods to serve them.

Deuteronomy 28:15 “But if you will not obey the voice of the LORD your God or be careful to do all his commandments and his statutes that I command you today, then all these curses shall come upon you and overtake you.

Deuteronomy 28:16 Cursed shall you be in the city, and cursed shall you be in the field.

Deuteronomy 28:17 Cursed shall be your basket and your kneading bowl.

Deuteronomy 28:18 Cursed shall be the fruit of your womb and the fruit of your ground, the increase of your herds and the young of your flock.

Deuteronomy 28:19 Cursed shall you be when you come in, and cursed shall you be when you go out.

Deuteronomy 28:20 “The LORD will send on you curses, confusion, and frustration in all that you undertake to do, until you are destroyed and perish quickly on account of the evil of your deeds, because you have forsaken me.

Deuteronomy 28:21 The LORD will make the pestilence stick to you until he has consumed you off the land that you are entering to take possession of it.

Deuteronomy 28:22 The LORD will strike you with wasting disease and with fever, inflammation and fiery heat, and with drought and with blight and with mildew. They shall pursue you until you perish.

Deuteronomy 28:23 And the heavens over your head shall be bronze, and the earth under you shall be iron.

Deuteronomy 28:24 The LORD will make the rain of your land powder. From heaven dust shall come down on you until you are destroyed.

Deuteronomy 28:25 “The LORD will cause you to be defeated before your enemies. You shall go out one way against them and flee seven ways before them. And you shall be a horror to all the kingdoms of the earth.

Deuteronomy 28:26 And your dead body shall be food for all birds of the air and for the beasts of the earth, and there shall be no one to frighten them away.

Deuteronomy 28:27 The LORD will strike you with the boils of Egypt, and with tumors and scabs and itch, of which you cannot be healed.

Deuteronomy 28:28 The LORD will strike you with madness and blindness and confusion of mind,

Deuteronomy 28:29 and you shall grope at noonday, as the blind grope in darkness, and you shall not prosper in your ways. And you shall be only oppressed and robbed continually, and there shall be no one to help you.

Deuteronomy 28:30 You shall betroth a wife, but another man shall ravish her. You shall build a house, but you shall not dwell in it. You shall plant a vineyard, but you shall not enjoy its fruit.

Deuteronomy 28:31 Your ox shall be slaughtered before your eyes, but you shall not eat any of it. Your donkey shall be seized before your face, but shall not be restored to you. Your sheep shall be given to your enemies, but there shall be no one to help you.

Deuteronomy 28:32 Your sons and your daughters shall be given to another people, while your eyes look on and fail with longing for them all day long, but you shall be helpless.

Deuteronomy 28:33 A nation that you have not known shall eat up the fruit of your ground and of all your labors, and you shall be only oppressed and crushed continually,

Deuteronomy 28:34 so that you are driven mad by the sights that your eyes see.

Deuteronomy 28:35 The LORD will strike you on the knees and on the legs with grievous boils of which you cannot be healed, from the sole of your foot to the crown of your head.

Deuteronomy 28:36 “The LORD will bring you and your king whom you set over you to a nation that neither you nor your fathers have known. And there you shall serve other gods of wood and stone.

Deuteronomy 28:37 And you shall become a horror, a proverb, and a byword among all the peoples where the LORD will lead you away.

Deuteronomy 28:38 You shall carry much seed into the field and shall gather in little, for the locust shall consume it.

Deuteronomy 28:39 You shall plant vineyards and dress them, but you shall neither drink of the wine nor gather the grapes, for the worm shall eat them.

Deuteronomy 28:40 You shall have olive trees throughout all your territory, but you shall not anoint yourself with the oil, for your olives shall drop off.

Deuteronomy 28:41 You shall father sons and daughters, but they shall not be yours, for they shall go into captivity.

Deuteronomy 28:42 The cricket shall possess all your trees and the fruit of your ground.

Deuteronomy 28:43 The sojourner who is among you shall rise higher and higher above you, and you shall come down lower and lower.

Deuteronomy 28:44 He shall lend to you, and you shall not lend to him. He shall be the head, and you shall be the tail.

Deuteronomy 28:45 “All these curses shall come upon you and pursue you and overtake you till you are destroyed, because you did not obey the voice of the LORD your God, to keep his commandments and his statutes that he commanded you.

Deuteronomy 28:46 They shall be a sign and a wonder against you and your offspring forever.

Deuteronomy 28:47 Because you did not serve the LORD your God with joyfulness and gladness of heart, because of the abundance of all things,

Deuteronomy 28:48 therefore you shall serve your enemies whom the LORD will send against you, in hunger and thirst, in nakedness, and lacking everything. And he will put a yoke of iron on your neck until he has destroyed you.

Deuteronomy 28:49 The LORD will bring a nation against you from far away, from the end of the earth, swooping down like the eagle, a nation whose language you do not understand,

Deuteronomy 28:50 a hard-faced nation who shall not respect the old or show mercy to the young.

Deuteronomy 28:51 It shall eat the offspring of your cattle and the fruit of your ground, until you are destroyed; it also shall not leave you grain, wine, or oil, the increase of your herds or the young of your flock, until they have caused you to perish.

Deuteronomy 28:52 “They shall besiege you in all your towns, until your high and fortified walls, in which you trusted, come down throughout all your land. And they shall besiege you in all your towns throughout all your land, which the LORD your God has given you.

Deuteronomy 28:53 And you shall eat the fruit of your womb, the flesh of your sons and daughters, whom the LORD your God has given you, in the siege and in the distress with which your enemies shall distress you.

Deuteronomy 28:54 The man who is the most tender and refined among you will begrudge food to his brother, to the wife he embraces, and to the last of the children whom he has left,

Deuteronomy 28:55 so that he will not give to any of them any of the flesh of his children whom he is eating, because he has nothing else left, in the siege and in the distress with which your enemy shall distress you in all your towns.

Deuteronomy 28:56 The most tender and refined woman among you, who would not venture to set the sole of her foot on the ground because she is so delicate and tender, will begrudge to the husband she embraces, to her son and to her daughter,

Deuteronomy 28:57 her afterbirth that comes out from between her feet and her children whom she bears, because lacking everything she will eat them secretly, in the siege and in the distress with which your enemy shall distress you in your towns.

Deuteronomy 28:58 “If you are not careful to do all the words of this law that are written in this book, that you may fear this glorious and awesome name, the LORD your God,

Deuteronomy 28:59 then the LORD will bring on you and your offspring extraordinary afflictions, afflictions severe and lasting, and sicknesses grievous and lasting.

Deuteronomy 28:60 And he will bring upon you again all the diseases of Egypt, of which you were afraid, and they shall cling to you.

Deuteronomy 28:61 Every sickness also and every affliction that is not recorded in the book of this law, the LORD will bring upon you, until you are destroyed.

Deuteronomy 28:62 Whereas you were as numerous as the stars of heaven, you shall be left few in number, because you did not obey the voice of the LORD your God.

Deuteronomy 28:63 And as the LORD took delight in doing you good and multiplying you, so the LORD will take delight in bringing ruin upon you and destroying you. And you shall be plucked off the land that you are entering to take possession of it.

Deuteronomy 28:64 “And the LORD will scatter you among all peoples, from one end of the earth to the other, and there you shall serve other gods of wood and stone, which neither you nor your fathers have known.

Deuteronomy 28:65 And among these nations you shall find no respite, and there shall be no resting place for the sole of your foot, but the LORD will give you there a trembling heart and failing eyes and a languishing soul.

Deuteronomy 28:66 Your life shall hang in doubt before you. Night and day you shall be in dread and have no assurance of your life.

Deuteronomy 28:67 In the morning you shall say, ‘If only it were evening!’ and at evening you shall say, ‘If only it were morning!’ because of the dread that your heart shall feel, and the sights that your eyes shall see.

Deuteronomy 28:68 And the LORD will bring you back in ships to Egypt, a journey that I promised that you should never make again; and there you shall offer yourselves for sale to your enemies as male and female slaves, but there will be no buyer.”

Deuteronomy 29:1 These are the words of the covenant that the LORD commanded Moses to make with the people of Israel in the land of Moab, besides the covenant that he had made with them at Horeb.

Deuteronomy 29:2 And Moses summoned all Israel and said to them: “You have seen all that the LORD did before your eyes in the land of Egypt, to Pharaoh and to all his servants and to all his land,

Deuteronomy 29:3 the great trials that your eyes saw, the signs, and those great wonders.

Deuteronomy 29:4 But to this day the LORD has not given you a heart to understand or eyes to see or ears to hear.

Deuteronomy 29:5 I have led you forty years in the wilderness. Your clothes have not worn out on you, and your sandals have not worn off your feet.

Deuteronomy 29:6 You have not eaten bread, and you have not drunk wine or strong drink, that you may know that I am the LORD your God.

Deuteronomy 29:7 And when you came to this place, Sihon the king of Heshbon and Og the king of Bashan came out against us to battle, but we defeated them.

Deuteronomy 29:8 We took their land and gave it for an inheritance to the Reubenites, the Gadites, and the half-tribe of the Manassites.

Deuteronomy 29:9 Therefore keep the words of this covenant and do them, that you may prosper in all that you do.

Deuteronomy 29:10 “You are standing today all of you before the LORD your God: the heads of your tribes, your elders, and your officers, all the men of Israel,

Deuteronomy 29:11 your little ones, your wives, and the sojourner who is in your camp, from the one who chops your wood to the one who draws your water,

Deuteronomy 29:12 so that you may enter into the sworn covenant of the LORD your God, which the LORD your God is making with you today,

Deuteronomy 29:13 that he may establish you today as his people, and that he may be your God, as he promised you, and as he swore to your fathers, to Abraham, to Isaac, and to Jacob.

Deuteronomy 29:14 It is not with you alone that I am making this sworn covenant,

Deuteronomy 29:15 but with whomever is standing here with us today before the LORD our God, and with whomever is not here with us today.

Deuteronomy 29:16 “You know how we lived in the land of Egypt, and how we came through the midst of the nations through which you passed.

Deuteronomy 29:17 And you have seen their detestable things, their idols of wood and stone, of silver and gold, which were among them.

Deuteronomy 29:18 Beware lest there be among you a man or woman or clan or tribe whose heart is turning away today from the LORD our God to go and serve the gods of those nations. Beware lest there be among you a root bearing poisonous and bitter fruit,

Deuteronomy 29:19 one who, when he hears the words of this sworn covenant, blesses himself in his heart, saying, ‘I shall be safe, though I walk in the stubbornness of my heart.’ This will lead to the sweeping away of moist and dry alike.

Deuteronomy 29:20 The LORD will not be willing to forgive him, but rather the anger of the LORD and his jealousy will smoke against that man, and the curses written in this book will settle upon him, and the LORD will blot out his name from under heaven.

Deuteronomy 29:21 And the LORD will single him out from all the tribes of Israel for calamity, in accordance with all the curses of the covenant written in this Book of the Law.

Deuteronomy 29:22 And the next generation, your children who rise up after you, and the foreigner who comes from a far land, will say, when they see the afflictions of that land and the sicknesses with which the LORD has made it sick-

Deuteronomy 29:23 the whole land burned out with brimstone and salt, nothing sown and nothing growing, where no plant can sprout, an overthrow like that of Sodom and Gomorrah, Admah, and Zeboiim, which the LORD overthrew in his anger and wrath-

Deuteronomy 29:24 all the nations will say, ‘Why has the LORD done thus to this land? What caused the heat of this great anger?’

Deuteronomy 29:25 Then people will say, ‘It is because they abandoned the covenant of the LORD, the God of their fathers, which he made with them when he brought them out of the land of Egypt,

Deuteronomy 29:26 and went and served other gods and worshiped them, gods whom they had not known and whom he had not allotted to them.

Deuteronomy 29:27 Therefore the anger of the LORD was kindled against this land, bringing upon it all the curses written in this book,

Deuteronomy 29:28 and the LORD uprooted them from their land in anger and fury and great wrath, and cast them into another land, as they are this day.’

Deuteronomy 29:29 “The secret things belong to the LORD our God, but the things that are revealed belong to us and to our children forever, that we may do all the words of this law.

Deuteronomy 30:1 “And when all these things come upon you, the blessing and the curse, which I have set before you, and you call them to mind among all the nations where the LORD your God has driven you,

Deuteronomy 30:2 and return to the LORD your God, you and your children, and obey his voice in all that I command you today, with all your heart and with all your soul,

Deuteronomy 30:3 then the LORD your God will restore your fortunes and have compassion on you, and he will gather you again from all the peoples where the LORD your God has scattered you.

Deuteronomy 30:4 If your outcasts are in the uttermost parts of heaven, from there the LORD your God will gather you, and from there he will take you.

Deuteronomy 30:5 And the LORD your God will bring you into the land that your fathers possessed, that you may possess it. And he will make you more prosperous and numerous than your fathers.

Deuteronomy 30:6 And the LORD your God will circumcise your heart and the heart of your offspring, so that you will love the LORD your God with all your heart and with all your soul, that you may live.

Deuteronomy 30:7 And the LORD your God will put all these curses on your foes and enemies who persecuted you.

Deuteronomy 30:8 And you shall again obey the voice of the LORD and keep all his commandments that I command you today.

Deuteronomy 30:9 The LORD your God will make you abundantly prosperous in all the work of your hand, in the fruit of your womb and in the fruit of your cattle and in the fruit of your ground. For the LORD will again take delight in prospering you, as he took delight in your fathers,

Deuteronomy 30:10 when you obey the voice of the LORD your God, to keep his commandments and his statutes that are written in this Book of the Law, when you turn to the LORD your God with all your heart and with all your soul.

Deuteronomy 30:11 “For this commandment that I command you today is not too hard for you, neither is it far off.

Deuteronomy 30:12 It is not in heaven, that you should say, ‘Who will ascend to heaven for us and bring it to us, that we may hear it and do it?’

Deuteronomy 30:13 Neither is it beyond the sea, that you should say, ‘Who will go over the sea for us and bring it to us, that we may hear it and do it?’

Deuteronomy 30:14 But the word is very near you. It is in your mouth and in your heart, so that you can do it.

Deuteronomy 30:15 “See, I have set before you today life and good, death and evil.

Deuteronomy 30:16 If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it.

Deuteronomy 30:17 But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them,

Deuteronomy 30:18 I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess.

Deuteronomy 30:19 I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live,

Deuteronomy 30:20 loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

Deuteronomy 31:1 So Moses continued to speak these words to all Israel.

Deuteronomy 31:2 And he said to them, “I am 120 years old today. I am no longer able to go out and come in. The LORD has said to me, ‘You shall not go over this Jordan.’

Deuteronomy 31:3 The LORD your God himself will go over before you. He will destroy these nations before you, so that you shall dispossess them, and Joshua will go over at your head, as the LORD has spoken.

Deuteronomy 31:4 And the LORD will do to them as he did to Sihon and Og, the kings of the Amorites, and to their land, when he destroyed them.

Deuteronomy 31:5 And the LORD will give them over to you, and you shall do to them according to the whole commandment that I have commanded you.

Deuteronomy 31:6 Be strong and courageous. Do not fear or be in dread of them, for it is the LORD your God who goes with you. He will not leave you or forsake you.”

Deuteronomy 31:7 Then Moses summoned Joshua and said to him in the sight of all Israel, “Be strong and courageous, for you shall go with this people into the land that the LORD has sworn to their fathers to give them, and you shall put them in possession of it.

Deuteronomy 31:8 It is the LORD who goes before you. He will be with you; he will not leave you or forsake you. Do not fear or be dismayed.”

Deuteronomy 31:9 Then Moses wrote this law and gave it to the priests, the sons of Levi, who carried the ark of the covenant of the LORD, and to all the elders of Israel.

Deuteronomy 31:10 And Moses commanded them, “At the end of every seven years, at the set time in the year of release, at the Feast of Booths,

Deuteronomy 31:11 when all Israel comes to appear before the LORD your God at the place that he will choose, you shall read this law before all Israel in their hearing.

Deuteronomy 31:12 Assemble the people, men, women, and little ones, and the sojourner within your towns, that they may hear and learn to fear the LORD your God, and be careful to do all the words of this law,

Deuteronomy 31:13 and that their children, who have not known it, may hear and learn to fear the LORD your God, as long as you live in the land that you are going over the Jordan to possess.”

Deuteronomy 31:14 And the LORD said to Moses, “Behold, the days approach when you must die. Call Joshua and present yourselves in the tent of meeting, that I may commission him.” And Moses and Joshua went and presented themselves in the tent of meeting.

Deuteronomy 31:15 And the LORD appeared in the tent in a pillar of cloud. And the pillar of cloud stood over the entrance of the tent.

Deuteronomy 31:16 And the LORD said to Moses, “Behold, you are about to lie down with your fathers. Then this people will rise and whore after the foreign gods among them in the land that they are entering, and they will forsake me and break my covenant that I have made with them.

Deuteronomy 31:17 Then my anger will be kindled against them in that day, and I will forsake them and hide my face from them, and they will be devoured. And many evils and troubles will come upon them, so that they will say in that day, ‘Have not these evils come upon us because our God is not among us?’

Deuteronomy 31:18 And I will surely hide my face in that day because of all the evil that they have done, because they have turned to other gods.

Deuteronomy 31:19 “Now therefore write this song and teach it to the people of Israel. Put it in their mouths, that this song may be a witness for me against the people of Israel.

Deuteronomy 31:20 For when I have brought them into the land flowing with milk and honey, which I swore to give to their fathers, and they have eaten and are full and grown fat, they will turn to other gods and serve them, and despise me and break my covenant.

Deuteronomy 31:21 And when many evils and troubles have come upon them, this song shall confront them as a witness (for it will live unforgotten in the mouths of their offspring). For I know what they are inclined to do even today, before I have brought them into the land that I swore to give."

Deuteronomy 31:22 So Moses wrote this song the same day and taught it to the people of Israel.

Deuteronomy 31:23 And the LORD commissioned Joshua the son of Nun and said, "Be strong and courageous, for you shall bring the people of Israel into the land that I swore to give them. I will be with you."

Deuteronomy 31:24 When Moses had finished writing the words of this law in a book to the very end,

Deuteronomy 31:25 Moses commanded the Levites who carried the ark of the covenant of the LORD,

Deuteronomy 31:26 "Take this Book of the Law and put it by the side of the ark of the covenant of the LORD your God, that it may be there for a witness against you.

Deuteronomy 31:27 For I know how rebellious and stubborn you are. Behold, even today while I am yet alive with you, you have been rebellious against the LORD. How much more after my death!

Deuteronomy 31:28 Assemble to me all the elders of your tribes and your officers, that I may speak these words in their ears and call heaven and earth to witness against them.

Deuteronomy 31:29 For I know that after my death you will surely act corruptly and turn aside from the way that I have commanded you. And in the days to come evil will befall you, because you will do what is evil in the sight of the LORD, provoking him to anger through the work of your hands."

Deuteronomy 31:30 Then Moses spoke the words of this song until they were finished, in the ears of all the assembly of Israel:

Deuteronomy 32:1 "Give ear, O heavens, and I will speak, and let the earth hear the words of my mouth.

Deuteronomy 32:2 May my teaching drop as the rain, my speech distill as the dew, like gentle rain upon the tender grass, and like showers upon the herb.

Deuteronomy 32:3 For I will proclaim the name of the LORD; ascribe greatness to our God!

Deuteronomy 32:4 "The Rock, his work is perfect, for all his ways are justice. A God of faithfulness and without iniquity, just and upright is he.

Deuteronomy 32:5 They have dealt corruptly with him; they are no longer his children because they are blemished; they are a crooked and twisted generation.

Deuteronomy 32:6 Do you thus repay the LORD, you foolish and senseless people? Is not he your father, who created you, who made you and established you?

Deuteronomy 32:7 Remember the days of old; consider the years of many generations; ask your father, and he will show you, your elders, and they will tell you.

Deuteronomy 32:8 When the Most High gave to the nations their inheritance, when he divided mankind, he fixed the borders of the peoples according to the number of the sons of God.

Deuteronomy 32:9 But the LORD’s portion is his people, Jacob his allotted heritage.

Deuteronomy 32:10 “He found him in a desert land, and in the howling waste of the wilderness; he encircled him, he cared for him, he kept him as the apple of his eye.

Deuteronomy 32:11 Like an eagle that stirs up its nest, that flutters over its young, spreading out its wings, catching them, bearing them on its pinions,

Deuteronomy 32:12 the LORD alone guided him, no foreign god was with him.

Deuteronomy 32:13 He made him ride on the high places of the land, and he ate the produce of the field, and he suckled him with honey out of the rock, and oil out of the flinty rock.

Deuteronomy 32:14 Curds from the herd, and milk from the flock, with fat of lambs, rams of Bashan and goats, with the very finest of the wheat- and you drank foaming wine made from the blood of the grape.

Deuteronomy 32:15 “But Jeshurun grew fat, and kicked; you grew fat, stout, and sleek; then he forsook God who made him and scoffed at the Rock of his salvation.

Deuteronomy 32:16 They stirred him to jealousy with strange gods; with abominations they provoked him to anger.

Deuteronomy 32:17 They sacrificed to demons that were no gods, to gods they had never known, to new gods that had come recently, whom your fathers had never dreaded.

Deuteronomy 32:18 You were unmindful of the Rock that bore you, and you forgot the God who gave you birth.

Deuteronomy 32:19 “The LORD saw it and spurned them, because of the provocation of his sons and his daughters.

Deuteronomy 32:20 And he said, ‘I will hide my face from them; I will see what their end will be, For they are a perverse generation, children in whom is no faithfulness.

Deuteronomy 32:21 They have made me jealous with what is no god; they have provoked me to anger with their idols. So I will make them jealous with those who are no people; I will provoke them to anger with a foolish nation.

Deuteronomy 32:22 For a fire is kindled by my anger, and it burns to the depths of Sheol, devours the earth and its increase, and sets on fire the foundations of the mountains.

Deuteronomy 32:23 “‘ And I will heap disasters upon them; I will spend my arrows on them;

Deuteronomy 32:24 they shall be wasted with hunger, and devoured by plague and poisonous pestilence; I will send the teeth of beasts against them, with the venom of things that crawl in the dust.

Deuteronomy 32:25 Outdoors the sword shall bereave, and indoors terror, for young man and woman alike, the nursing child with the man of gray hairs.

Deuteronomy 32:26 I would have said, “I will cut them to pieces; I will wipe them from human memory,”

Deuteronomy 32:27 had I not feared provocation by the enemy, lest their adversaries should misunderstand, lest they should say, “Our hand is triumphant, it was not the LORD who did all this.”‘

Deuteronomy 32:28 “For they are a nation void of counsel, and there is no understanding in them.

Deuteronomy 32:29 If they were wise, they would understand this; they would discern their latter end!

Deuteronomy 32:30 How could one have chased a thousand, and two have put ten thousand to flight, unless their Rock had sold them, and the LORD had given them up?

Deuteronomy 32:31 For their rock is not as our Rock; our enemies are by themselves.

Deuteronomy 32:32 For their vine comes from the vine of Sodom and from the fields of Gomorrah; their grapes are grapes of poison; their clusters are bitter;

Deuteronomy 32:33 their wine is the poison of serpents and the cruel venom of asps.

Deuteronomy 32:34 “‘ Is not this laid up in store with me, sealed up in my treasuries?

Deuteronomy 32:35 Vengeance is mine, and recompense, for the time when their foot shall slip; for the day of their calamity is at hand, and their doom comes swiftly.’

Deuteronomy 32:36 For the LORD will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free.

Deuteronomy 32:37 Then he will say, ‘Where are their gods, the rock in which they took refuge, Deuteronomy 32:38 who ate the fat of their sacrifices and drank the wine of their drink offering? Let them rise up and help you; let them be your protection!

Deuteronomy 32:39 "'See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand.

Deuteronomy 32:40 For I lift up my hand to heaven and swear, As I live forever,

Deuteronomy 32:41 if I sharpen my flashing sword and my hand takes hold on judgment, I will take vengeance on my adversaries and will repay those who hate me.

Deuteronomy 32:42 I will make my arrows drunk with blood, and my sword shall devour flesh- with the blood of the slain and the captives, from the long-haired heads of the enemy.'

Deuteronomy 32:43 "Rejoice with him, O heavens; bow down to him, all gods, for he avenges the blood of his children and takes vengeance on his adversaries. He repays those who hate him and cleanses his people's land."

Deuteronomy 32:44 Moses came and recited all the words of this song in the hearing of the people, he and Joshua the son of Nun.

Deuteronomy 32:45 And when Moses had finished speaking all these words to all Israel,

Deuteronomy 32:46 he said to them, "Take to heart all the words by which I am warning you today, that you may command them to your children, that they may be careful to do all the words of this law.

Deuteronomy 32:47 For it is no empty word for you, but your very life, and by this word you shall live long in the land that you are going over the Jordan to possess."

Deuteronomy 32:48 That very day the LORD spoke to Moses,

Deuteronomy 32:49 "Go up this mountain of the Abarim, Mount Nebo, which is in the land of Moab, opposite Jericho, and view the land of Canaan, which I am giving to the people of Israel for a possession.

Deuteronomy 32:50 And die on the mountain which you go up, and be gathered to your people, as Aaron your brother died in Mount Hor and was gathered to his people,

Deuteronomy 32:51 because you broke faith with me in the midst of the people of Israel at the waters of Meribah-kadesh, in the wilderness of Zin, and because you did not treat me as holy in the midst of the people of Israel.

Deuteronomy 32:52 For you shall see the land before you, but you shall not go there, into the land that I am giving to the people of Israel."

Deuteronomy 33:1 This is the blessing with which Moses the man of God blessed the people of Israel before his death.

Deuteronomy 33:2 He said, “The LORD came from Sinai and dawned from Seir upon us; he shone forth from Mount Paran; he came from the ten thousands of holy ones, with flaming fire at his right hand.

Deuteronomy 33:3 Yes, he loved his people, all his holy ones were in his hand; so they followed in your steps, receiving direction from you,

Deuteronomy 33:4 when Moses commanded us a law, as a possession for the assembly of Jacob.

Deuteronomy 33:5 Thus the LORD became king in Jeshurun, when the heads of the people were gathered, all the tribes of Israel together.

Deuteronomy 33:6 “Let Reuben live, and not die, but let his men be few.”

Deuteronomy 33:7 And this he said of Judah: “Hear, O LORD, the voice of Judah, and bring him in to his people. With your hands contend for him, and be a help against his adversaries.”

Deuteronomy 33:8 And of Levi he said, “Give to Levi your Thummim, and your Urim to your godly one, whom you tested at Massah, with whom you quarreled at the waters of Meribah;

Deuteronomy 33:9 who said of his father and mother, ‘I regard them not’; he disowned his brothers and ignored his children. For they observed your word and kept your covenant.

Deuteronomy 33:10 They shall teach Jacob your rules and Israel your law; they shall put incense before you and whole burnt offerings on your altar.

Deuteronomy 33:11 Bless, O LORD, his substance, and accept the work of his hands; crush the loins of his adversaries, of those who hate him, that they rise not again.”

Deuteronomy 33:12 Of Benjamin he said, “The beloved of the LORD dwells in safety. The High God surrounds him all day long, and dwells between his shoulders.”

Deuteronomy 33:13 And of Joseph he said, “Blessed by the LORD be his land, with the choicest gifts of heaven above, and of the deep that crouches beneath,

Deuteronomy 33:14 with the choicest fruits of the sun and the rich yield of the months,

Deuteronomy 33:15 with the finest produce of the ancient mountains and the abundance of the everlasting hills,

Deuteronomy 33:16 with the best gifts of the earth and its fullness and the favor of him who dwells in the bush. May these rest on the head of Joseph, on the pate of him who is prince among his brothers.

Deuteronomy 33:17 A firstborn bull- he has majesty, and his horns are the horns of a wild ox; with them he shall gore the peoples, all of them, to the ends of the earth; they are the ten thousands of Ephraim, and they are the thousands of Manasseh."

Deuteronomy 33:18 And of Zebulun he said, "Rejoice, Zebulun, in your going out, and Issachar, in your tents.

Deuteronomy 33:19 They shall call peoples to their mountain; there they offer right sacrifices; for they draw from the abundance of the seas and the hidden treasures of the sand."

Deuteronomy 33:20 And of Gad he said, "Blessed be he who enlarges Gad! Gad crouches like a lion; he tears off arm and scalp.

Deuteronomy 33:21 He chose the best of the land for himself, for there a commander's portion was reserved; and he came with the heads of the people, with Israel he executed the justice of the LORD, and his judgments for Israel."

Deuteronomy 33:22 And of Dan he said, "Dan is a lion's cub that leaps from Bashan."

Deuteronomy 33:23 And of Naphtali he said, "O Naphtali, sated with favor, and full of the blessing of the LORD, possess the lake and the south."

Deuteronomy 33:24 And of Asher he said, "Most blessed of sons be Asher; let him be the favorite of his brothers, and let him dip his foot in oil.

Deuteronomy 33:25 Your bars shall be iron and bronze, and as your days, so shall your strength be.

Deuteronomy 33:26 "There is none like God, O Jeshurun, who rides through the heavens to your help, through the skies in his majesty.

Deuteronomy 33:27 The eternal God is your dwelling place, and underneath are the everlasting arms. And he thrust out the enemy before you and said, Destroy.

Deuteronomy 33:28 So Israel lived in safety, Jacob lived alone, in a land of grain and wine, whose heavens drop down dew.

Deuteronomy 33:29 Happy are you, O Israel! Who is like you, a people saved by the LORD, the shield of your help, and the sword of your triumph! Your enemies shall come fawning to you, and you shall tread upon their backs."

Deuteronomy 34:1 Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan,

Deuteronomy 34:2 all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, Deuteronomy 34:3 the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar.

Deuteronomy 34:4 And the LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, ‘I will give it to your offspring.’ I have let you see it with your eyes, but you shall not go over there.”

Deuteronomy 34:5 So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD,

Deuteronomy 34:6 and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day.

Deuteronomy 34:7 Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated.

Deuteronomy 34:8 And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

Deuteronomy 34:9 And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses.

Deuteronomy 34:10 And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face,

Deuteronomy 34:11 none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land,

Deuteronomy 34:12 and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

Joshua

1:1 After the death of Moses the servant of the LORD, the LORD said to Joshua the son of Nun, Moses’ assistant,

Joshua 1:2 “Moses my servant is dead. Now therefore arise, go over this Jordan, you and all this people, into the land that I am giving to them, to the people of Israel.

Joshua 1:3 Every place that the sole of your foot will tread upon I have given to you, just as I promised to Moses.

Joshua 1:4 From the wilderness and this Lebanon as far as the great river, the river Euphrates, all the land of the Hittites to the Great Sea toward the going down of the sun shall be your territory.

Joshua 1:5 No man shall be able to stand before you all the days of your life. Just as I was with Moses, so I will be with you. I will not leave you or forsake you.

Joshua 1:6 Be strong and courageous, for you shall cause this people to inherit the land that I swore to their fathers to give them.

Joshua 1:7 Only be strong and very courageous, being careful to do according to all the law that Moses my servant commanded you. Do not turn from it to the right hand or to the left, that you may have good success wherever you go.

Joshua 1:8 This Book of the Law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success.

Joshua 1:9 Have I not commanded you? Be strong and courageous. Do not be frightened, and do not be dismayed, for the LORD your God is with you wherever you go."

Joshua 1:10 And Joshua commanded the officers of the people,

Joshua 1:11 "Pass through the midst of the camp and command the people, 'Prepare your provisions, for within three days you are to pass over this Jordan to go in to take possession of the land that the LORD your God is giving you to possess.'"

Joshua 1:12 And to the Reubenites, the Gadites, and the half-tribe of Manasseh Joshua said,

Joshua 1:13 "Remember the word that Moses the servant of the LORD commanded you, saying, 'The LORD your God is providing you a place of rest and will give you this land.'

Joshua 1:14 Your wives, your little ones, and your livestock shall remain in the land that Moses gave you beyond the Jordan, but all the men of valor among you shall pass over armed before your brothers and shall help them,

Joshua 1:15 until the LORD gives rest to your brothers as he has to you, and they also take possession of the land that the LORD your God is giving them. Then you shall return to the land of your possession and shall possess it, the land that Moses the servant of the LORD gave you beyond the Jordan toward the sunrise."

Joshua 1:16 And they answered Joshua, "All that you have commanded us we will do, and wherever you send us we will go.

Joshua 1:17 Just as we obeyed Moses in all things, so we will obey you. Only may the LORD your God be with you, as he was with Moses!

Joshua 1:18 Whoever rebels against your commandment and disobeys your words, whatever you command him, shall be put to death. Only be strong and courageous."

Joshua 2:1 And Joshua the son of Nun sent two men secretly from Shittim as spies, saying, "Go, view the land, especially Jericho." And they went and came into the house of a prostitute whose name was Rahab and lodged there.

Joshua 2:2 And it was told to the king of Jericho, “Behold, men of Israel have come here tonight to search out the land.”

Joshua 2:3 Then the king of Jericho sent to Rahab, saying, “Bring out the men who have come to you, who entered your house, for they have come to search out all the land.”

Joshua 2:4 But the woman had taken the two men and hidden them. And she said, “True, the men came to me, but I did not know where they were from.

Joshua 2:5 And when the gate was about to be closed at dark, the men went out. I do not know where the men went. Pursue them quickly, for you will overtake them.”

Joshua 2:6 But she had brought them up to the roof and hid them with the stalks of flax that she had laid in order on the roof.

Joshua 2:7 So the men pursued after them on the way to the Jordan as far as the fords. And the gate was shut as soon as the pursuers had gone out.

Joshua 2:8 Before the men lay down, she came up to them on the roof

Joshua 2:9 and said to the men, “I know that the LORD has given you the land, and that the fear of you has fallen upon us, and that all the inhabitants of the land melt away before you.

Joshua 2:10 For we have heard how the LORD dried up the water of the Red Sea before you when you came out of Egypt, and what you did to the two kings of the Amorites who were beyond the Jordan, to Sihon and Og, whom you devoted to destruction.

Joshua 2:11 And as soon as we heard it, our hearts melted, and there was no spirit left in any man because of you, for the LORD your God, he is God in the heavens above and on the earth beneath.

Joshua 2:12 Now then, please swear to me by the LORD that, as I have dealt kindly with you, you also will deal kindly with my father’s house, and give me a sure sign

Joshua 2:13 that you will save alive my father and mother, my brothers and sisters, and all who belong to them, and deliver our lives from death.”

Joshua 2:14 And the men said to her, “Our life for yours even to death! If you do not tell this business of ours, then when the LORD gives us the land we will deal kindly and faithfully with you.”

Joshua 2:15 Then she let them down by a rope through the window, for her house was built into the city wall, so that she lived in the wall.

Joshua 2:16 And she said to them, “Go into the hills, or the pursuers will encounter you, and hide there three days until the pursuers have returned. Then afterward you may go your way.”

Joshua 2:17 The men said to her, “We will be guiltless with respect to this oath of yours that you have made us swear.

Joshua 2:18 Behold, when we come into the land, you shall tie this scarlet cord in the window through which you let us down, and you shall gather into your house your father and mother, your brothers, and all your father’s household.

Joshua 2:19 Then if anyone goes out of the doors of your house into the street, his blood shall be on his own head, and we shall be guiltless. But if a hand is laid on anyone who is with you in the house, his blood shall be on our head.

Joshua 2:20 But if you tell this business of ours, then we shall be guiltless with respect to your oath that you have made us swear.”

Joshua 2:21 And she said, “According to your words, so be it.” Then she sent them away, and they departed. And she tied the scarlet cord in the window.

Joshua 2:22 They departed and went into the hills and remained there three days until the pursuers returned, and the pursuers searched all along the way and found nothing.

Joshua 2:23 Then the two men returned. They came down from the hills and passed over and came to Joshua the son of Nun, and they told him all that had happened to them.

Joshua 2:24 And they said to Joshua, “Truly the LORD has given all the land into our hands. And also, all the inhabitants of the land melt away because of us.”

Joshua 3:1 Then Joshua rose early in the morning and they set out from Shittim. And they came to the Jordan, he and all the people of Israel, and lodged there before they passed over.

Joshua 3:2 At the end of three days the officers went through the camp

Joshua 3:3 and commanded the people, “As soon as you see the ark of the covenant of the LORD your God being carried by the Levitical priests, then you shall set out from your place and follow it.

Joshua 3:4 Yet there shall be a distance between you and it, about 2,000 cubits in length. Do not come near it, in order that you may know the way you shall go, for you have not passed this way before.”

Joshua 3:5 Then Joshua said to the people, “Consecrate yourselves, for tomorrow the LORD will do wonders among you.”

Joshua 3:6 And Joshua said to the priests, “Take up the ark of the covenant and pass on before the people.” So they took up the ark of the covenant and went before the people.

Joshua 3:7 The LORD said to Joshua, “Today I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you.

Joshua 3:8 And as for you, command the priests who bear the ark of the covenant, 'When you come to the brink of the waters of the Jordan, you shall stand still in the Jordan.'"

Joshua 3:9 And Joshua said to the people of Israel, "Come here and listen to the words of the LORD your God."

Joshua 3:10 And Joshua said, "Here is how you shall know that the living God is among you and that he will without fail drive out from before you the Canaanites, the Hittites, the Hivites, the Perizzites, the Girgashites, the Amorites, and the Jebusites.

Joshua 3:11 Behold, the ark of the covenant of the Lord of all the earth is passing over before you into the Jordan.

Joshua 3:12 Now therefore take twelve men from the tribes of Israel, from each tribe a man.

Joshua 3:13 And when the soles of the feet of the priests bearing the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, the waters of the Jordan shall be cut off from flowing, and the waters coming down from above shall stand in one heap."

Joshua 3:14 So when the people set out from their tents to pass over the Jordan with the priests bearing the ark of the covenant before the people,

Joshua 3:15 and as soon as those bearing the ark had come as far as the Jordan, and the feet of the priests bearing the ark were dipped in the brink of the water (now the Jordan overflows all its banks throughout the time of harvest),

Joshua 3:16 the waters coming down from above stood and rose up in a heap very far away, at Adam, the city that is beside Zarethan, and those flowing down toward the Sea of the Arabah, the Salt Sea, were completely cut off. And the people passed over opposite Jericho.

Joshua 3:17 Now the priests bearing the ark of the covenant of the LORD stood firmly on dry ground in the midst of the Jordan, and all Israel was passing over on dry ground until all the nation finished passing over the Jordan.

Joshua 4:1 When all the nation had finished passing over the Jordan, the LORD said to Joshua,

Joshua 4:2 "Take twelve men from the people, from each tribe a man,

Joshua 4:3 and command them, saying, 'Take twelve stones from here out of the midst of the Jordan, from the very place where the priests' feet stood firmly, and bring them over with you and lay them down in the place where you lodge tonight.'"

Joshua 4:4 Then Joshua called the twelve men from the people of Israel, whom he had appointed, a man from each tribe.

Joshua 4:5 And Joshua said to them, “Pass on before the ark of the LORD your God into the midst of the Jordan, and take up each of you a stone upon his shoulder, according to the number of the tribes of the people of Israel,

Joshua 4:6 that this may be a sign among you. When your children ask in time to come, ‘What do those stones mean to you?’

Joshua 4:7 then you shall tell them that the waters of the Jordan were cut off before the ark of the covenant of the LORD. When it passed over the Jordan, the waters of the Jordan were cut off. So these stones shall be to the people of Israel a memorial forever.”

Joshua 4:8 And the people of Israel did just as Joshua commanded and took up twelve stones out of the midst of the Jordan, according to the number of the tribes of the people of Israel, just as the LORD told Joshua. And they carried them over with them to the place where they lodged and laid them down there.

Joshua 4:9 And Joshua set up twelve stones in the midst of the Jordan, in the place where the feet of the priests bearing the ark of the covenant had stood; and they are there to this day.

Joshua 4:10 For the priests bearing the ark stood in the midst of the Jordan until everything was finished that the LORD commanded Joshua to tell the people, according to all that Moses had commanded Joshua. The people passed over in haste.

Joshua 4:11 And when all the people had finished passing over, the ark of the LORD and the priests passed over before the people.

Joshua 4:12 The sons of Reuben and the sons of Gad and the half-tribe of Manasseh passed over armed before the people of Israel, as Moses had told them.

Joshua 4:13 About 40,000 ready for war passed over before the LORD for battle, to the plains of Jericho.

Joshua 4:14 On that day the LORD exalted Joshua in the sight of all Israel, and they stood in awe of him just as they had stood in awe of Moses, all the days of his life.

Joshua 4:15 And the LORD said to Joshua,

Joshua 4:16 “Command the priests bearing the ark of the testimony to come up out of the Jordan.”

Joshua 4:17 So Joshua commanded the priests, “Come up out of the Jordan.”

Joshua 4:18 And when the priests bearing the ark of the covenant of the LORD came up from the midst of the Jordan, and the soles of the priests’ feet were lifted up on dry ground, the waters of the Jordan returned to their place and overflowed all its banks, as before.

Joshua 4:19 The people came up out of the Jordan on the tenth day of the first month, and they encamped at Gilgal on the east border of Jericho.

Joshua 4:20 And those twelve stones, which they took out of the Jordan, Joshua set up at Gilgal.

Joshua 4:21 And he said to the people of Israel, “When your children ask their fathers in times to come, ‘What do these stones mean?’

Joshua 4:22 then you shall let your children know, ‘Israel passed over this Jordan on dry ground.’

Joshua 4:23 For the LORD your God dried up the waters of the Jordan for you until you passed over, as the LORD your God did to the Red Sea, which he dried up for us until we passed over,

Joshua 4:24 so that all the peoples of the earth may know that the hand of the LORD is mighty, that you may fear the LORD your God forever.”

Joshua 5:1 As soon as all the kings of the Amorites who were beyond the Jordan to the west, and all the kings of the Canaanites who were by the sea, heard that the LORD had dried up the waters of the Jordan for the people of Israel until they had crossed over, their hearts melted and there was no longer any spirit in them because of the people of Israel.

Joshua 5:2 At that time the LORD said to Joshua, “Make flint knives and circumcise the sons of Israel a second time.”

Joshua 5:3 So Joshua made flint knives and circumcised the sons of Israel at Gibeath-haaraloth.

Joshua 5:4 And this is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the men of war, had died in the wilderness on the way after they had come out of Egypt.

Joshua 5:5 Though all the people who came out had been circumcised, yet all the people who were born on the way in the wilderness after they had come out of Egypt had not been circumcised.

Joshua 5:6 For the people of Israel walked forty years in the wilderness, until all the nation, the men of war who came out of Egypt, perished, because they did not obey the voice of the LORD; the LORD swore to them that he would not let them see the land that the LORD had sworn to their fathers to give to us, a land flowing with milk and honey.

Joshua 5:7 So it was their children, whom he raised up in their place, that Joshua circumcised. For they were uncircumcised, because they had not been circumcised on the way.

Joshua 5:8 When the circumcising of the whole nation was finished, they remained in their places in the camp until they were healed.

Joshua 5:9 And the LORD said to Joshua, “Today I have rolled away the reproach of Egypt from you.” And so the name of that place is called Gilgal to this day.

Joshua 5:10 While the people of Israel were encamped at Gilgal, they kept the Passover on the fourteenth day of the month in the evening on the plains of Jericho.

Joshua 5:11 And the day after the Passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain.

Joshua 5:12 And the manna ceased the day after they ate of the produce of the land. And there was no longer manna for the people of Israel, but they ate of the fruit of the land of Canaan that year.

Joshua 5:13 When Joshua was by Jericho, he lifted up his eyes and looked, and behold, a man was standing before him with his drawn sword in his hand. And Joshua went to him and said to him, “Are you for us, or for our adversaries?”

Joshua 5:14 And he said, “No; but I am the commander of the army of the LORD. Now I have come.” And Joshua fell on his face to the earth and worshiped and said to him, “What does my lord say to his servant?”

Joshua 5:15 And the commander of the LORD’s army said to Joshua, “Take off your sandals from your feet, for the place where you are standing is holy.” And Joshua did so.

Joshua 6:1 Now Jericho was shut up inside and outside because of the people of Israel. None went out, and none came in.

Joshua 6:2 And the LORD said to Joshua, “See, I have given Jericho into your hand, with its king and mighty men of valor.

Joshua 6:3 You shall march around the city, all the men of war going around the city once. Thus shall you do for six days.

Joshua 6:4 Seven priests shall bear seven trumpets of rams’ horns before the ark. On the seventh day you shall march around the city seven times, and the priests shall blow the trumpets.

Joshua 6:5 And when they make a long blast with the ram’s horn, when you hear the sound of the trumpet, then all the people shall shout with a great shout, and the wall of the city will fall down flat, and the people shall go up, everyone straight before him.”

Joshua 6:6 So Joshua the son of Nun called the priests and said to them, “Take up the ark of the covenant and let seven priests bear seven trumpets of rams’ horns before the ark of the LORD.”

Joshua 6:7 And he said to the people, “Go forward. March around the city and let the armed men pass on before the ark of the LORD.”

Joshua 6:8 And just as Joshua had commanded the people, the seven priests bearing the seven trumpets of rams’ horns before the LORD went forward, blowing the trumpets, with the ark of the covenant of the LORD following them.

Joshua 6:9 The armed men were walking before the priests who were blowing the trumpets, and the rear guard was walking after the ark, while the trumpets blew continually.

Joshua 6:10 But Joshua commanded the people, “You shall not shout or make your voice heard, neither shall any word go out of your mouth, until the day I tell you to shout. Then you shall shout.”

Joshua 6:11 So he caused the ark of the LORD to circle the city, going about it once. And they came into the camp and spent the night in the camp.

Joshua 6:12 Then Joshua rose early in the morning, and the priests took up the ark of the LORD.

Joshua 6:13 And the seven priests bearing the seven trumpets of rams’ horns before the ark of the LORD walked on, and they blew the trumpets continually. And the armed men were walking before them, and the rear guard was walking after the ark of the LORD, while the trumpets blew continually.

Joshua 6:14 And the second day they marched around the city once, and returned into the camp. So they did for six days.

Joshua 6:15 On the seventh day they rose early, at the dawn of day, and marched around the city in the same manner seven times. It was only on that day that they marched around the city seven times.

Joshua 6:16 And at the seventh time, when the priests had blown the trumpets, Joshua said to the people, “Shout, for the LORD has given you the city.

Joshua 6:17 And the city and all that is within it shall be devoted to the LORD for destruction. Only Rahab the prostitute and all who are with her in her house shall live, because she hid the messengers whom we sent.

Joshua 6:18 But you, keep yourselves from the things devoted to destruction, lest when you have devoted them you take any of the devoted things and make the camp of Israel a thing for destruction and bring trouble upon it.

Joshua 6:19 But all silver and gold, and every vessel of bronze and iron, are holy to the LORD; they shall go into the treasury of the LORD.”

Joshua 6:20 So the people shouted, and the trumpets were blown. As soon as the people heard the sound of the trumpet, the people shouted a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they captured the city.

Joshua 6:21 Then they devoted all in the city to destruction, both men and women, young and old, oxen, sheep, and donkeys, with the edge of the sword.

Joshua 6:22 But to the two men who had spied out the land, Joshua said, “Go into the prostitute’s house and bring out from there the woman and all who belong to her, as you swore to her.”

Joshua 6:23 So the young men who had been spies went in and brought out Rahab and her father and mother and brothers and all who belonged to her. And they brought all her relatives and put them outside the camp of Israel.

Joshua 6:24 And they burned the city with fire, and everything in it. Only the silver and gold, and the vessels of bronze and of iron, they put into the treasury of the house of the LORD.

Joshua 6:25 But Rahab the prostitute and her father’s household and all who belonged to her, Joshua saved alive. And she has lived in Israel to this day, because she hid the messengers whom Joshua sent to spy out Jericho.

Joshua 6:26 Joshua laid an oath on them at that time, saying, “Cursed before the LORD be the man who rises up and rebuilds this city, Jericho. “At the cost of his firstborn shall he lay its foundation, and at the cost of his youngest son shall he set up its gates.”

Joshua 6:27 So the LORD was with Joshua, and his fame was in all the land.

Joshua 7:1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the LORD burned against the people of Israel.

Joshua 7:2 Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, “Go up and spy out the land.” And the men went up and spied out Ai.

Joshua 7:3 And they returned to Joshua and said to him, “Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few.”

Joshua 7:4 So about 3,000 men went up there from the people. And they fled before the men of Ai,

Joshua 7:5 and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.

Joshua 7:6 Then Joshua tore his clothes and fell to the earth on his face before the ark of the LORD until the evening, he and the elders of Israel. And they put dust on their heads.

Joshua 7:7 And Joshua said, “Alas, O Lord GOD, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan!

Joshua 7:8 O Lord, what can I say, when Israel has turned their backs before their enemies!

Joshua 7:9 For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?”

Joshua 7:10 The LORD said to Joshua, “Get up! Why have you fallen on your face?

Joshua 7:11 Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings.

Joshua 7:12 Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you.

Joshua 7:13 Get up! Consecrate the people and say, ‘Consecrate yourselves for tomorrow; for thus says the LORD, God of Israel, “There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you.”

Joshua 7:14 In the morning therefore you shall be brought near by your tribes. And the tribe that the LORD takes by lot shall come near by clans. And the clan that the LORD takes shall come near by households. And the household that the LORD takes shall come near man by man.

Joshua 7:15 And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the LORD, and because he has done an outrageous thing in Israel.”‘

Joshua 7:16 So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken.

Joshua 7:17 And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken.

Joshua 7:18 And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken.

Joshua 7:19 Then Joshua said to Achan, “My son, give glory to the LORD God of Israel and give praise to him. And tell me now what you have done; do not hide it from me.”

Joshua 7:20 And Achan answered Joshua, “Truly I have sinned against the LORD God of Israel, and this is what I did:

Joshua 7:21 when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath.”

Joshua 7:22 So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver underneath.

Joshua 7:23 And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the LORD.

Joshua 7:24 And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor.

Joshua 7:25 And Joshua said, “Why did you bring trouble on us? The LORD brings trouble on you today.” And all Israel stoned him with stones. They burned them with fire and stoned them with stones.

Joshua 7:26 And they raised over him a great heap of stones that remains to this day. Then the LORD turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Joshua 8:1 And the LORD said to Joshua, “Do not fear and do not be dismayed. Take all the fighting men with you, and arise, go up to Ai. See, I have given into your hand the king of Ai, and his people, his city, and his land.

Joshua 8:2 And you shall do to Ai and its king as you did to Jericho and its king. Only its spoil and its livestock you shall take as plunder for yourselves. Lay an ambush against the city, behind it.”

Joshua 8:3 So Joshua and all the fighting men arose to go up to Ai. And Joshua chose 30,000 mighty men of valor and sent them out by night.

Joshua 8:4 And he commanded them, “Behold, you shall lie in ambush against the city, behind it. Do not go very far from the city, but all of you remain ready.

Joshua 8:5 And I and all the people who are with me will approach the city. And when they come out against us just as before, we shall flee before them.

Joshua 8:6 And they will come out after us, until we have drawn them away from the city. For they will say, ‘They are fleeing from us, just as before.’ So we will flee before them.

Joshua 8:7 Then you shall rise up from the ambush and seize the city, for the LORD your God will give it into your hand.

Joshua 8:8 And as soon as you have taken the city, you shall set the city on fire. You shall do according to the word of the Lord. See, I have commanded you.”

Joshua 8:9 So Joshua sent them out. And they went to the place of ambush and lay between Bethel and Ai, to the west of Ai, but Joshua spent that night among the people.

Joshua 8:10 Joshua arose early in the morning and mustered the people and went up, he and the elders of Israel, before the people to Ai.

Joshua 8:11 And all the fighting men who were with him went up and drew near before the city and encamped on the north side of Ai, with a ravine between them and Ai.

Joshua 8:12 He took about 5,000 men and set them in ambush between Bethel and Ai, to the west of the city.

Joshua 8:13 So they stationed the forces, the main encampment that was north of the city and its rear guard west of the city. But Joshua spent that night in the valley.

Joshua 8:14 And as soon as the king of Ai saw this, he and all his people, the men of the city, hurried and went out early to the appointed place toward the Arabah to meet Israel in battle. But he did not know that there was an ambush against him behind the city.

Joshua 8:15 And Joshua and all Israel pretended to be beaten before them and fled in the direction of the wilderness.

Joshua 8:16 So all the people who were in the city were called together to pursue them, and as they pursued Joshua they were drawn away from the city.

Joshua 8:17 Not a man was left in Ai or Bethel who did not go out after Israel. They left the city open and pursued Israel.

Joshua 8:18 Then the LORD said to Joshua, “Stretch out the javelin that is in your hand toward Ai, for I will give it into your hand.” And Joshua stretched out the javelin that was in his hand toward the city.

Joshua 8:19 And the men in the ambush rose quickly out of their place, and as soon as he had stretched out his hand, they ran and entered the city and captured it. And they hurried to set the city on fire.

Joshua 8:20 So when the men of Ai looked back, behold, the smoke of the city went up to heaven, and they had no power to flee this way or that, for the people who fled to the wilderness turned back against the pursuers.

Joshua 8:21 And when Joshua and all Israel saw that the ambush had captured the city, and that the smoke of the city went up, then they turned back and struck down the men of Ai.

Joshua 8:22 And the others came out from the city against them, so they were in the midst of Israel, some on this side, and some on that side. And Israel struck them down, until there was left none that survived or escaped.

Joshua 8:23 But the king of Ai they took alive, and brought him near to Joshua.

Joshua 8:24 When Israel had finished killing all the inhabitants of Ai in the open wilderness where they pursued them, and all of them to the very last had fallen by the edge of the sword, all Israel returned to Ai and struck it down with the edge of the sword.

Joshua 8:25 And all who fell that day, both men and women, were 12,000, all the people of Ai.

Joshua 8:26 But Joshua did not draw back his hand with which he stretched out the javelin until he had devoted all the inhabitants of Ai to destruction.

Joshua 8:27 Only the livestock and the spoil of that city Israel took as their plunder, according to the word of the LORD that he commanded Joshua.

Joshua 8:28 So Joshua burned Ai and made it forever a heap of ruins, as it is to this day.

Joshua 8:29 And he hanged the king of Ai on a tree until evening. And at sunset Joshua commanded, and they took his body down from the tree and threw it at the entrance of the gate of the city and raised over it a great heap of stones, which stands there to this day.

Joshua 8:30 At that time Joshua built an altar to the LORD, the God of Israel, on Mount Ebal,

Joshua 8:31 just as Moses the servant of the LORD had commanded the people of Israel, as it is written in the Book of the Law of Moses, "an altar of uncut stones, upon which no man has wielded an iron tool." And they offered on it burnt offerings to the LORD and sacrificed peace offerings.

Joshua 8:32 And there, in the presence of the people of Israel, he wrote on the stones a copy of the law of Moses, which he had written.

Joshua 8:33 And all Israel, sojourner as well as native born, with their elders and officers and their judges, stood on opposite sides of the ark before the Levitical priests who carried the ark of the covenant of the LORD, half of them in front of Mount Gerizim and half of them in front of Mount Ebal, just as Moses the servant of the LORD had commanded at the first, to bless the people of Israel.

Joshua 8:34 And afterward he read all the words of the law, the blessing and the curse, according to all that is written in the Book of the Law.

Joshua 8:35 There was not a word of all that Moses commanded that Joshua did not read before all the assembly of Israel, and the women, and the little ones, and the sojourners who lived among them.

Joshua 9:1 As soon as all the kings who were beyond the Jordan in the hill country and in the lowland all along the coast of the Great Sea toward Lebanon, the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites, heard of this,

Joshua 9:2 they gathered together as one to fight against Joshua and Israel.

Joshua 9:3 But when the inhabitants of Gibeon heard what Joshua had done to Jericho and to Ai,

Joshua 9:4 they on their part acted with cunning and went and made ready provisions and took worn-out sacks for their donkeys, and wineskins, worn-out and torn and mended,

Joshua 9:5 with worn-out, patched sandals on their feet, and worn-out clothes. And all their provisions were dry and crumbly.

Joshua 9:6 And they went to Joshua in the camp at Gilgal and said to him and to the men of Israel, “We have come from a distant country, so now make a covenant with us.”

Joshua 9:7 But the men of Israel said to the Hivites, “Perhaps you live among us; then how can we make a covenant with you?”

Joshua 9:8 They said to Joshua, “We are your servants.” And Joshua said to them, “Who are you? And where do you come from?”

Joshua 9:9 They said to him, “From a very distant country your servants have come, because of the name of the LORD your God. For we have heard a report of him, and all that he did in Egypt,

Joshua 9:10 and all that he did to the two kings of the Amorites who were beyond the Jordan, to Sihon the king of Heshbon, and to Og king of Bashan, who lived in Ashtaroth.

Joshua 9:11 So our elders and all the inhabitants of our country said to us, ‘Take provisions in your hand for the journey and go to meet them and say to them, “We are your servants. Come now, make a covenant with us.”‘

Joshua 9:12 Here is our bread. It was still warm when we took it from our houses as our food for the journey on the day we set out to come to you, but now, behold, it is dry and crumbly.

Joshua 9:13 These wineskins were new when we filled them, and behold, they have burst. And these garments and sandals of ours are worn out from the very long journey.”

Joshua 9:14 So the men took some of their provisions, but did not ask counsel from the LORD.

Joshua 9:15 And Joshua made peace with them and made a covenant with them, to let them live, and the leaders of the congregation swore to them.

Joshua 9:16 At the end of three days after they had made a covenant with them, they heard that they were their neighbors and that they lived among them.

Joshua 9:17 And the people of Israel set out and reached their cities on the third day. Now their cities were Gibeon, Chephirah, Beeroth, and Kiriath-jearim.

Joshua 9:18 But the people of Israel did not attack them, because the leaders of the congregation had sworn to them by the LORD, the God of Israel. Then all the congregation murmured against the leaders.

Joshua 9:19 But all the leaders said to all the congregation, “We have sworn to them by the LORD, the God of Israel, and now we may not touch them.

Joshua 9:20 This we will do to them: let them live, lest wrath be upon us, because of the oath that we swore to them.”

Joshua 9:21 And the leaders said to them, “Let them live.” So they became cutters of wood and drawers of water for all the congregation, just as the leaders had said of them.

Joshua 9:22 Joshua summoned them, and he said to them, “Why did you deceive us, saying, ‘We are very far from you,’ when you dwell among us?

Joshua 9:23 Now therefore you are cursed, and some of you shall never be anything but servants, cutters of wood and drawers of water for the house of my God.”

Joshua 9:24 They answered Joshua, “Because it was told to your servants for a certainty that the LORD your God had commanded his servant Moses to give you all the land and to destroy all the inhabitants of the land from before you- so we feared greatly for our lives because of you and did this thing.

Joshua 9:25 And now, behold, we are in your hand. Whatever seems good and right in your sight to do to us, do it.”

Joshua 9:26 So he did this to them and delivered them out of the hand of the people of Israel, and they did not kill them.

Joshua 9:27 But Joshua made them that day cutters of wood and drawers of water for the congregation and for the altar of the LORD, to this day, in the place that he should choose.

Joshua 10:1 As soon as Adoni-zedek, king of Jerusalem, heard how Joshua had captured Ai and had devoted it to destruction, doing to Ai and its king as he had done to Jericho and its king, and how the inhabitants of Gibeon had made peace with Israel and were among them,

Joshua 10:2 he feared greatly, because Gibeon was a great city, like one of the royal cities, and because it was greater than Ai, and all its men were warriors.

Joshua 10:3 So Adoni-zedek king of Jerusalem sent to Hoham king of Hebron, to Piram king of Jarmuth, to Japhia king of Lachish, and to Debir king of Eglon, saying,

Joshua 10:4 “Come up to me and help me, and let us strike Gibeon. For it has made peace with Joshua and with the people of Israel.”

Joshua 10:5 Then the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon, gathered their forces and went up with all their armies and encamped against Gibeon and made war against it.

Joshua 10:6 And the men of Gibeon sent to Joshua at the camp in Gilgal, saying, “Do not relax your hand from your servants. Come up to us quickly and save us and help us, for all the kings of the Amorites who dwell in the hill country are gathered against us.”

Joshua 10:7 So Joshua went up from Gilgal, he and all the people of war with him, and all the mighty men of valor.

Joshua 10:8 And the LORD said to Joshua, “Do not fear them, for I have given them into your hands. Not a man of them shall stand before you.”

Joshua 10:9 So Joshua came upon them suddenly, having marched up all night from Gilgal.

Joshua 10:10 And the LORD threw them into a panic before Israel, who struck them with a great blow at Gibeon and chased them by the way of the ascent of Beth-horon and struck them as far as Azekah and Makkedah.

Joshua 10:11 And as they fled before Israel, while they were going down the ascent of Beth-horon, the LORD threw down large stones from heaven on them as far as Azekah, and they died. There were more who died because of the hailstones than the sons of Israel killed with the sword.

Joshua 10:12 At that time Joshua spoke to the LORD in the day when the LORD gave the Amorites over to the sons of Israel, and he said in the sight of Israel, “Sun, stand still at Gibeon, and moon, in the Valley of Aijalon.”

Joshua 10:13 And the sun stood still, and the moon stopped, until the nation took vengeance on their enemies. Is this not written in the Book of Jashar? The sun stopped in the midst of heaven and did not hurry to set for about a whole day.

Joshua 10:14 There has been no day like it before or since, when the LORD obeyed the voice of a man, for the LORD fought for Israel.

Joshua 10:15 So Joshua returned, and all Israel with him, to the camp at Gilgal.

Joshua 10:16 These five kings fled and hid themselves in the cave at Makkedah.

Joshua 10:17 And it was told to Joshua, “The five kings have been found, hidden in the cave at Makkedah.”

Joshua 10:18 And Joshua said, “Roll large stones against the mouth of the cave and set men by it to guard them,

Joshua 10:19 but do not stay there yourselves. Pursue your enemies; attack their rear guard. Do not let them enter their cities, for the LORD your God has given them into your hand.”

Joshua 10:20 When Joshua and the sons of Israel had finished striking them with a great blow until they were wiped out, and when the remnant that remained of them had entered into the fortified cities,

Joshua 10:21 then all the people returned safe to Joshua in the camp at Makkedah. Not a man moved his tongue against any of the people of Israel.

Joshua 10:22 Then Joshua said, “Open the mouth of the cave and bring those five kings out to me from the cave.”

Joshua 10:23 And they did so, and brought those five kings out to him from the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon.

Joshua 10:24 And when they brought those kings out to Joshua, Joshua summoned all the men of Israel and said to the chiefs of the men of war who had gone with him, “Come near; put your feet on the necks of these kings.” Then they came near and put their feet on their necks.

Joshua 10:25 And Joshua said to them, “Do not be afraid or dismayed; be strong and courageous. For thus the LORD will do to all your enemies against whom you fight.”

Joshua 10:26 And afterward Joshua struck them and put them to death, and he hanged them on five trees. And they hung on the trees until evening.

Joshua 10:27 But at the time of the going down of the sun, Joshua commanded, and they took them down from the trees and threw them into the cave where they had hidden themselves, and they set large stones against the mouth of the cave, which remain to this very day.

Joshua 10:28 As for Makkedah, Joshua captured it on that day and struck it, and its king, with the edge of the sword. He devoted to destruction every person in it; he left none remaining. And he did to the king of Makkedah just as he had done to the king of Jericho.

Joshua 10:29 Then Joshua and all Israel with him passed on from Makkedah to Libnah and fought against Libnah.

Joshua 10:30 And the LORD gave it also and its king into the hand of Israel. And he struck it with the edge of the sword, and every person in it; he left none remaining in it. And he did to its king as he had done to the king of Jericho.

Joshua 10:31 Then Joshua and all Israel with him passed on from Libnah to Lachish and laid siege to it and fought against it.

Joshua 10:32 And the LORD gave Lachish into the hand of Israel, and he captured it on the second day and struck it with the edge of the sword, and every person in it, as he had done to Libnah.

Joshua 10:33 Then Horam king of Gezer came up to help Lachish. And Joshua struck him and his people, until he left none remaining.

Joshua 10:34 Then Joshua and all Israel with him passed on from Lachish to Eglon. And they laid siege to it and fought against it.

Joshua 10:35 And they captured it on that day, and struck it with the edge of the sword. And he devoted every person in it to destruction that day, as he had done to Lachish.

Joshua 10:36 Then Joshua and all Israel with him went up from Eglon to Hebron. And they fought against it

Joshua 10:37 and captured it and struck it with the edge of the sword, and its king and its towns, and every person in it. He left none remaining, as he had done to Eglon, and devoted it to destruction and every person in it.

Joshua 10:38 Then Joshua and all Israel with him turned back to Debir and fought against it

Joshua 10:39 and he captured it with its king and all its towns. And they struck them with the edge of the sword and devoted to destruction every person in it; he left none remaining. Just as he had done to Hebron and to Libnah and its king, so he did to Debir and to its king.

Joshua 10:40 So Joshua struck the whole land, the hill country and the Negeb and the lowland and the slopes, and all their kings. He left none remaining, but devoted to destruction all that breathed, just as the LORD God of Israel commanded.

Joshua 10:41 And Joshua struck them from Kadesh-barnea as far as Gaza, and all the country of Goshen, as far as Gibeon.

Joshua 10:42 And Joshua captured all these kings and their land at one time, because the LORD God of Israel fought for Israel.

Joshua 10:43 Then Joshua returned, and all Israel with him, to the camp at Gilgal.

Joshua 11:1 When Jabin, king of Hazor, heard of this, he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

Joshua 11:2 and to the kings who were in the northern hill country, and in the Arabah south of Chinneroth, and in the lowland, and in Naphoth-dor on the west,

Joshua 11:3 to the Canaanites in the east and the west, the Amorites, the Hittites, the Perizzites, and the Jebusites in the hill country, and the Hivites under Hermon in the land of Mizpah.

Joshua 11:4 And they came out with all their troops, a great horde, in number like the sand that is on the seashore, with very many horses and chariots.

Joshua 11:5 And all these kings joined their forces and came and encamped together at the waters of Merom to fight with Israel.

Joshua 11:6 And the LORD said to Joshua, “Do not be afraid of them, for tomorrow at this time I will give over all of them, slain, to Israel. You shall hamstring their horses and burn their chariots with fire.”

Joshua 11:7 So Joshua and all his warriors came suddenly against them by the waters of Merom and fell upon them.

Joshua 11:8 And the LORD gave them into the hand of Israel, who struck them and chased them as far as Great Sidon and Misrephoth-maim, and eastward as far as the Valley of Mizpeh. And they struck them until he left none remaining.

Joshua 11:9 And Joshua did to them just as the LORD said to him: he hamstrung their horses and burned their chariots with fire.

Joshua 11:10 And Joshua turned back at that time and captured Hazor and struck its king with the sword, for Hazor formerly was the head of all those kingdoms.

Joshua 11:11 And they struck with the sword all who were in it, devoting them to destruction; there was none left that breathed. And he burned Hazor with fire.

Joshua 11:12 And all the cities of those kings, and all their kings, Joshua captured, and struck them with the edge of the sword, devoting them to destruction, just as Moses the servant of the LORD had commanded.

Joshua 11:13 But none of the cities that stood on mounds did Israel burn, except Hazor alone; that Joshua burned.

Joshua 11:14 And all the spoil of these cities and the livestock, the people of Israel took for their plunder. But every man they struck with the edge of the sword until they had destroyed them, and they did not leave any who breathed.

Joshua 11:15 Just as the LORD had commanded Moses his servant, so Moses commanded Joshua, and so Joshua did. He left nothing undone of all that the LORD had commanded Moses.

Joshua 11:16 So Joshua took all that land, the hill country and all the Negeb and all the land of Goshen and the lowland and the Arabah and the hill country of Israel and its lowland

Joshua 11:17 from Mount Halak, which rises toward Seir, as far as Baal-gad in the Valley of Lebanon below Mount Hermon. And he captured all their kings and struck them and put them to death.

Joshua 11:18 Joshua made war a long time with all those kings.

Joshua 11:19 There was not a city that made peace with the people of Israel except the Hivites, the inhabitants of Gibeon. They took them all in battle.

Joshua 11:20 For it was the LORD’s doing to harden their hearts that they should come against Israel in battle, in order that they should be devoted to destruction and should receive no mercy but be destroyed, just as the LORD commanded Moses.

Joshua 11:21 And Joshua came at that time and cut off the Anakim from the hill country, from Hebron, from Debir, from Anab, and from all the hill country of Judah, and from all the hill country of Israel. Joshua devoted them to destruction with their cities.

Joshua 11:22 There was none of the Anakim left in the land of the people of Israel. Only in Gaza, in Gath, and in Ashdod did some remain.

Joshua 11:23 So Joshua took the whole land, according to all that the LORD had spoken to Moses. And Joshua gave it for an inheritance to Israel according to their tribal allotments. And the land had rest from war.

Joshua 12:1 Now these are the kings of the land whom the people of Israel defeated and took possession of their land beyond the Jordan toward the sunrise, from the Valley of the Arnon to Mount Hermon, with all the Arabah eastward:

Joshua 12:2 Sihon king of the Amorites who lived at Heshbon and ruled from Aroer, which is on the edge of the Valley of the Arnon, and from the middle of the valley as far as the river Jabbok, the boundary of the Ammonites, that is, half of Gilead,

Joshua 12:3 and the Arabah to the Sea of Chinneroth eastward, and in the direction of Bethjeshimoth, to the Sea of the Arabah, the Salt Sea, southward to the foot of the slopes of Pisgah;

Joshua 12:4 and Og king of Bashan, one of the remnant of the Rephaim, who lived at Ashtaroth and at Edrei

Joshua 12:5 and ruled over Mount Hermon and Salecah and all Bashan to the boundary of the Geshurites and the Maacathites, and over half of Gilead to the boundary of Sihon king of Heshbon.

Joshua 12:6 Moses, the servant of the LORD, and the people of Israel defeated them. And Moses the servant of the LORD gave their land for a possession to the Reubenites and the Gadites and the half-tribe of Manasseh.

Joshua 12:7 And these are the kings of the land whom Joshua and the people of Israel defeated on the west side of the Jordan, from Baal-gad in the Valley of Lebanon to Mount Halak, that rises toward Seir (and Joshua gave their land to the tribes of Israel as a possession according to their allotments,

Joshua 12:8 in the hill country, in the lowland, in the Arabah, in the slopes, in the wilderness, and in the Negeb, the land of the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites):

Joshua 12:9 the king of Jericho, one; the king of Ai, which is beside Bethel, one;

Joshua 12:10 the king of Jerusalem, one; the king of Hebron, one;

Joshua 12:11 the king of Jarmuth, one; the king of Lachish, one;

Joshua 12:12 the king of Eglon, one; the king of Gezer, one;

Joshua 12:13 the king of Debir, one; the king of Geder, one;

Joshua 12:14 the king of Hormah, one; the king of Arad, one;

Joshua 12:15 the king of Libnah, one; the king of Adullam, one;

Joshua 12:16 the king of Makkedah, one; the king of Bethel, one;

Joshua 12:17 the king of Tappuah, one; the king of Hepher, one;

Joshua 12:18 the king of Aphek, one; the king of Lasharon, one;

Joshua 12:19 the king of Madon, one; the king of Hazor, one;

Joshua 12:20 the king of Shimron-meron, one; the king of Achshaph, one;

Joshua 12:21 the king of Taanach, one; the king of Megiddo, one;

Joshua 12:22 the king of Kedesh, one; the king of Jokneam in Carmel, one;

Joshua 12:23 the king of Dor in Naphath-dor, one; the king of Goiim in Galilee, one;

Joshua 12:24 the king of Tirzah, one: in all, thirty-one kings.

Joshua 13:1 Now Joshua was old and advanced in years, and the LORD said to him, “You are old and advanced in years, and there remains yet very much land to possess.

Joshua 13:2 This is the land that yet remains: all the regions of the Philistines, and all those of the Geshurites

Joshua 13:3 (from the Shihor, which is east of Egypt, northward to the boundary of Ekron, it is counted as Canaanite; there are five rulers of the Philistines, those of Gaza, Ashdod, Ashkelon, Gath, and Ekron), and those of the Avvim,

Joshua 13:4 in the south, all the land of the Canaanites, and Mearah that belongs to the Sidonians, to Aphek, to the boundary of the Amorites,

Joshua 13:5 and the land of the Gebalites, and all Lebanon, toward the sunrise, from Baal-gad below Mount Hermon to Lebo-hamath,

Joshua 13:6 all the inhabitants of the hill country from Lebanon to Misrephoth-maim, even all the Sidonians. I myself will drive them out from before the people of Israel. Only allot the land to Israel for an inheritance, as I have commanded you.

Joshua 13:7 Now therefore divide this land for an inheritance to the nine tribes and half the tribe of Manasseh.”

Joshua 13:8 With the other half of the tribe of Manasseh the Reubenites and the Gadites received their inheritance, which Moses gave them, beyond the Jordan eastward, as Moses the servant of the LORD gave them:

Joshua 13:9 from Aroer, which is on the edge of the Valley of the Arnon, and the city that is in the middle of the valley, and all the tableland of Medeba as far as Dibon;

Joshua 13:10 and all the cities of Sihon king of the Amorites, who reigned in Heshbon, as far as the boundary of the Ammonites;

Joshua 13:11 and Gilead, and the region of the Geshurites and Maacathites, and all Mount Hermon, and all Bashan to Salecah;

Joshua 13:12 all the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edrei (he alone was left of the remnant of the Rephaim); these Moses had struck and driven out.

Joshua 13:13 Yet the people of Israel did not drive out the Geshurites or the Maacathites, but Geshur and Maacath dwell in the midst of Israel to this day.

Joshua 13:14 To the tribe of Levi alone Moses gave no inheritance. The offerings by fire to the LORD God of Israel are their inheritance, as he said to him.

Joshua 13:15 And Moses gave an inheritance to the tribe of the people of Reuben according to their clans.

Joshua 13:16 So their territory was from Aroer, which is on the edge of the Valley of the Arnon, and the city that is in the middle of the valley, and all the tableland by Medeba;

Joshua 13:17 with Heshbon, and all its cities that are in the tableland; Dibon, and Bamoth-baal, and Beth-baal-meon,

Joshua 13:18 and Jahaz, and Kedemoth, and Mephaath,

Joshua 13:19 and Kiriathaim, and Sibmah, and Zereth-shahar on the hill of the valley,

Joshua 13:20 and Beth-peor, and the slopes of Pisgah, and Bethjeshimoth,

Joshua 13:21 that is, all the cities of the tableland, and all the kingdom of Sihon king of the Amorites, who reigned in Heshbon, whom Moses defeated with the leaders of Midian, Evi and Rekem and Zur and Hur and Reba, the princes of Sihon, who lived in the land.

Joshua 13:22 Balaam also, the son of Beor, the one who practiced divination, was killed with the sword by the people of Israel among the rest of their slain.

Joshua 13:23 And the border of the people of Reuben was the Jordan as a boundary. This was the inheritance of the people of Reuben, according to their clans with their cities and villages.

Joshua 13:24 Moses gave an inheritance also to the tribe of Gad, to the people of Gad, according to their clans.

Joshua 13:25 Their territory was Jazer, and all the cities of Gilead, and half the land of the Ammonites, to Aroer, which is east of Rabbah, Joshua 13:26 and from Heshbon to Ramath-mizpeh and Betonim, and from Mahanaim to the territory of Debir,

Joshua 13:27 and in the valley Beth-haram, Beth-nimrah, Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, having the Jordan as a boundary, to the lower end of the Sea of Chinnereth, eastward beyond the Jordan.

Joshua 13:28 This is the inheritance of the people of Gad according to their clans, with their cities and villages.

Joshua 13:29 And Moses gave an inheritance to the half-tribe of Manasseh. It was allotted to the half-tribe of the people of Manasseh according to their clans.

Joshua 13:30 Their region extended from Mahanaim, through all Bashan, the whole kingdom of Og king of Bashan, and all the towns of Jair, which are in Bashan, sixty cities,

Joshua 13:31 and half Gilead, and Ashtaroth, and Edrei, the cities of the kingdom of Og in Bashan. These were allotted to the people of Machir the son of Manasseh for the half of the people of Machir according to their clans.

Joshua 13:32 These are the inheritances that Moses distributed in the plains of Moab, beyond the Jordan east of Jericho.

Joshua 13:33 But to the tribe of Levi Moses gave no inheritance; the LORD God of Israel is their inheritance, just as he said to them.

Joshua 14:1 These are the inheritances that the people of Israel received in the land of Canaan, which Eleazar the priest and Joshua the son of Nun and the heads of the fathers' houses of the tribes of the people of Israel gave them to inherit.

Joshua 14:2 Their inheritance was by lot, just as the LORD had commanded by the hand of Moses for the nine and one-half tribes.

Joshua 14:3 For Moses had given an inheritance to the two and one-half tribes beyond the Jordan, but to the Levites he gave no inheritance among them.

Joshua 14:4 For the people of Joseph were two tribes, Manasseh and Ephraim. And no portion was given to the Levites in the land, but only cities to dwell in, with their pasturelands for their livestock and their substance.

Joshua 14:5 The people of Israel did as the LORD commanded Moses; they allotted the land.

Joshua 14:6 Then the people of Judah came to Joshua at Gilgal. And Caleb the son of Jephunneh the Kenizzite said to him, “You know what the LORD said to Moses the man of God in Kadesh-barnea concerning you and me.

Joshua 14:7 I was forty years old when Moses the servant of the LORD sent me from Kadesh-barnea to spy out the land, and I brought him word again as it was in my heart.

Joshua 14:8 But my brothers who went up with me made the heart of the people melt; yet I wholly followed the LORD my God.

Joshua 14:9 And Moses swore on that day, saying, 'Surely the land on which your foot has trodden shall be an inheritance for you and your children forever, because you have wholly followed the LORD my God.'

Joshua 14:10 And now, behold, the LORD has kept me alive, just as he said, these forty-five years since the time that the LORD spoke this word to Moses, while Israel walked in the wilderness. And now, behold, I am this day eighty-five years old.

Joshua 14:11 I am still as strong today as I was in the day that Moses sent me; my strength now is as my strength was then, for war and for going and coming.

Joshua 14:12 So now give me this hill country of which the LORD spoke on that day, for you heard on that day how the Anakim were there, with great fortified cities. It may be that the LORD will be with me, and I shall drive them out just as the LORD said."

Joshua 14:13 Then Joshua blessed him, and he gave Hebron to Caleb the son of Jephunneh for an inheritance.

Joshua 14:14 Therefore Hebron became the inheritance of Caleb the son of Jephunneh the Kenizzite to this day, because he wholly followed the LORD, the God of Israel.

Joshua 14:15 Now the name of Hebron formerly was Kiriath-arba. (Arba was the greatest man among the Anakim.) And the land had rest from war.

Joshua 15:1 The allotment for the tribe of the people of Judah according to their clans reached southward to the boundary of Edom, to the wilderness of Zin at the farthest south.

Joshua 15:2 And their south boundary ran from the end of the Salt Sea, from the bay that faces southward.

Joshua 15:3 It goes out southward of the ascent of Akrabbim, passes along to Zin, and goes up south of Kadesh-barnea, along by Hezron, up to Addar, turns about to Karka,

Joshua 15:4 passes along to Azmon, goes out by the Brook of Egypt, and comes to its end at the sea. This shall be your south boundary.

Joshua 15:5 And the east boundary is the Salt Sea, to the mouth of the Jordan. And the boundary on the north side runs from the bay of the sea at the mouth of the Jordan.

Joshua 15:6 And the boundary goes up to Beth-hoglah and passes along north of Beth-arabah. And the boundary goes up to the stone of Bohan the son of Reuben.

Joshua 15:7 And the boundary goes up to Debir from the Valley of Achor, and so northward, turning toward Gilgal, which is opposite the ascent of Adummim, which is on the south side of the valley. And the boundary passes along to the waters of En-shemesh and ends at En-rogel.

Joshua 15:8 Then the boundary goes up by the Valley of the Son of Hinnom at the southern shoulder of the Jebusite (that is, Jerusalem). And the boundary goes up to the top of the mountain that lies over against the Valley of Hinnom, on the west, at the northern end of the Valley of Rephaim.

Joshua 15:9 Then the boundary extends from the top of the mountain to the spring of the waters of Nephtoah, and from there to the cities of Mount Ephron. Then the boundary bends around to Baalah (that is, Kiriath-jearim).

Joshua 15:10 And the boundary circles west of Baalah to Mount Seir, passes along to the northern shoulder of Mount Jearim (that is, Chesalon), and goes down to Beth-shemesh and passes along by Timnah.

Joshua 15:11 The boundary goes out to the shoulder of the hill north of Ekron, then the boundary bends around to Shikkeron and passes along to Mount Baalah and goes out to Jabneel. Then the boundary comes to an end at the sea.

Joshua 15:12 And the west boundary was the Great Sea with its coastline. This is the boundary around the people of Judah according to their clans.

Joshua 15:13 According to the commandment of the LORD to Joshua, he gave to Caleb the son of Jephunneh a portion among the people of Judah, Kiriath-arba, that is, Hebron (Arba was the father of Anak).

Joshua 15:14 And Caleb drove out from there the three sons of Anak, Sheshai and Ahiman and Talmai, the descendants of Anak.

Joshua 15:15 And he went up from there against the inhabitants of Debir. Now the name of Debir formerly was Kiriath-sepher.

Joshua 15:16 And Caleb said, “Whoever strikes Kiriath-sepher and captures it, to him will I give Achsah my daughter as wife.”

Joshua 15:17 And Othniel the son of Kenaz, the brother of Caleb, captured it. And he gave him Achsah his daughter as wife.

Joshua 15:18 When she came to him, she urged him to ask her father for a field. And she got off her donkey, and Caleb said to her, “What do you want?”

Joshua 15:19 She said to him, “Give me a blessing. Since you have given me the land of the Negeb, give me also springs of water.” And he gave her the upper springs and the lower springs.

Joshua 15:20 This is the inheritance of the tribe of the people of Judah according to their clans.

Joshua 15:21 The cities belonging to the tribe of the people of Judah in the extreme south, toward the boundary of Edom, were Kabzeel, Eder, Jagur,

Joshua 15:22 Kinah, Dimonah, Adadah,

Joshua 15:23 Kedesh, Hazor, Ithnan,

Joshua 15:24 Ziph, Telem, Bealoth,

Joshua 15:25 Hazor-hadattah, Kerioth-hezron (that is, Hazor),

Joshua 15:26 Amam, Shema, Moladah,

Joshua 15:27 Hazar-gaddah, Heshmon, Beth-pelet,

Joshua 15:28 Hazar-shual, Beersheba, Biziothiah,

Joshua 15:29 Baalah, Iim, Ezem,

Joshua 15:30 Eltolad, Chesil, Hormah,

Joshua 15:31 Ziklag, Madmannah, Sansannah,

Joshua 15:32 Lebaoth, Shilhim, Ain, and Rimmon: in all, twenty-nine cities with their villages.

Joshua 15:33 And in the lowland, Eshtaol, Zorah, Ashnah,

Joshua 15:34 Zanoah, En-gannim, Tappuah, Enam,

Joshua 15:35 Jarmuth, Adullam, Socoh, Azekah,

Joshua 15:36 Sha-araim, Adithaim, Gederah, Gederothaim: fourteen cities with their villages.

Joshua 15:37 Zenan, Hadashah, Migdal-gad,

Joshua 15:38 Dilean, Mizpeh, Joktheel,

Joshua 15:39 Lachish, Bozkath, Eglon,

Joshua 15:40 Cabbon, Lahmam, Chitlish,

Joshua 15:41 Gederoth, Beth-dagon, Naamah, and Makkedah: sixteen cities with their villages.

Joshua 15:42 Libnah, Ether, Ashan,

Joshua 15:43 Iphtah, Ashnah, Nezib,

Joshua 15:44 Keilah, Achzib, and Mareshah: nine cities with their villages.

Joshua 15:45 Ekron, with its towns and its villages;

Joshua 15:46 from Ekron to the sea, all that were by the side of Ashdod, with their villages.

Joshua 15:47 Ashdod, its towns and its villages; Gaza, its towns and its villages; to the Brook of Egypt, and the Great Sea with its coastline.

Joshua 15:48 And in the hill country, Shamir, Jattir, Socoh,

Joshua 15:49 Dannah, Kiriath-sannah (that is, Debir), Joshua 15:50 Anab, Eshtemoh, Anim,

Joshua 15:51 Goshen, Holon, and Giloh: eleven cities with their villages.

Joshua 15:52 Arab, Dumah, Eshan,

Joshua 15:53 Janim, Beth-tappuah, Aphekah,

Joshua 15:54 Humtah, Kiriath-arba (that is, Hebron), and Zior: nine cities with their villages.

Joshua 15:55 Maon, Carmel, Ziph, Juttah,

Joshua 15:56 Jezreel, Jokdeam, Zanoah,

Joshua 15:57 Kain, Gibeah, and Timnah: ten cities with their villages.

Joshua 15:58 Halhul, Beth-zur, Gedor,

Joshua 15:59 Maarath, Beth-anoth, and Eltekon: six cities with their villages.

Joshua 15:60 Kiriath-baal (that is, Kiriath-jearim), and Rabbah: two cities with their villages.

Joshua 15:61 In the wilderness, Beth-arabah, Middin, Secacah,

Joshua 15:62 Nibshan, the City of Salt, and Engedi: six cities with their villages.

Joshua 15:63 But the Jebusites, the inhabitants of Jerusalem, the people of Judah could not drive out, so the Jebusites dwell with the people of Judah at Jerusalem to this day.

Joshua 16:1 The allotment of the people of Joseph went from the Jordan by Jericho, east of the waters of Jericho, into the wilderness, going up from Jericho into the hill country to Bethel.

Joshua 16:2 Then going from Bethel to Luz, it passes along to Ataroth, the territory of the Archites.

Joshua 16:3 Then it goes down westward to the territory of the Japhletites, as far as the territory of Lower Beth-horon, then to Gezer, and it ends at the sea.

Joshua 16:4 The people of Joseph, Manasseh and Ephraim, received their inheritance.

Joshua 16:5 The territory of the people of Ephraim by their clans was as follows: the boundary of their inheritance on the east was Ataroth-addar as far as Upper Beth-horon,

Joshua 16:6 and the boundary goes from there to the sea. On the north is Michmethath. Then on the east the boundary turns around toward Taanath-shiloh and passes along beyond it on the east to Janoah,

Joshua 16:7 then it goes down from Janoah to Ataroth and to Naarah, and touches Jericho, ending at the Jordan.

Joshua 16:8 From Tappuah the boundary goes westward to the brook Kanah and ends at the sea. Such is the inheritance of the tribe of the people of Ephraim by their clans,

Joshua 16:9 together with the towns that were set apart for the people of Ephraim within the inheritance of the Manassites, all those towns with their villages.

Joshua 16:10 However, they did not drive out the Canaanites who lived in Gezer, so the Canaanites have lived in the midst of Ephraim to this day but have been made to do forced labor.

Joshua 17:1 Then allotment was made to the people of Manasseh, for he was the firstborn of Joseph. To Machir the firstborn of Manasseh, the father of Gilead, were allotted Gilead and Bashan, because he was a man of war.

Joshua 17:2 And allotments were made to the rest of the people of Manasseh by their clans, Abiezer, Helek, Asriel, Shechem, Hepher, and Shemida. These were the male descendants of Manasseh the son of Joseph, by their clans.

Joshua 17:3 Now Zelophehad the son of Hepher, son of Gilead, son of Machir, son of Manasseh, had no sons, but only daughters, and these are the names of his daughters: Mahlah, Noah, Hoglah, Milcah, and Tirzah.

Joshua 17:4 They approached Eleazar the priest and Joshua the son of Nun and the leaders and said, “The LORD commanded Moses to give us an inheritance along with our brothers.” So according to the mouth of the LORD he gave them an inheritance among the brothers of their father.

Joshua 17:5 Thus there fell to Manasseh ten portions, besides the land of Gilead and Bashan, which is on the other side of the Jordan,

Joshua 17:6 because the daughters of Manasseh received an inheritance along with his sons. The land of Gilead was allotted to the rest of the people of Manasseh.

Joshua 17:7 The territory of Manasseh reached from Asher to Michmethath, which is east of Shechem. Then the boundary goes along southward to the inhabitants of En-tappuah.

Joshua 17:8 The land of Tappuah belonged to Manasseh, but the town of Tappuah on the boundary of Manasseh belonged to the people of Ephraim.

Joshua 17:9 Then the boundary went down to the brook Kanah. These cities, to the south of the brook, among the cities of Manasseh, belong to Ephraim. Then the boundary of Manasseh goes on the north side of the brook and ends at the sea, Joshua 17:10 the land to the south being Ephraim's and that to the north being Manasseh's, with the sea forming its boundary. On the north Asher is reached, and on the east Issachar.

Joshua 17:11 Also in Issachar and in Asher Manasseh had Beth-shean and its villages, and Ibleam and its villages, and the inhabitants of Dor and its villages, and the inhabitants of En-dor and its villages, and the inhabitants of Taanach and its villages, and the inhabitants of Megiddo and its villages; the third is Naphath.

Joshua 17:12 Yet the people of Manasseh could not take possession of those cities, but the Canaanites persisted in dwelling in that land.

Joshua 17:13 Now when the people of Israel grew strong, they put the Canaanites to forced labor, but did not utterly drive them out.

Joshua 17:14 Then the people of Joseph spoke to Joshua, saying, "Why have you given me but one lot and one portion as an inheritance, although I am a numerous people, since all along the LORD has blessed me?"

Joshua 17:15 And Joshua said to them, "If you are a numerous people, go up by yourselves to the forest, and there clear ground for yourselves in the land of the Perizzites and the Rephaim, since the hill country of Ephraim is too narrow for you."

Joshua 17:16 The people of Joseph said, "The hill country is not enough for us. Yet all the Canaanites who dwell in the plain have chariots of iron, both those in Beth-shean and its villages and those in the Valley of Jezreel."

Joshua 17:17 Then Joshua said to the house of Joseph, to Ephraim and Manasseh, "You are a numerous people and have great power. You shall not have one allotment only,

Joshua 17:18 but the hill country shall be yours, for though it is a forest, you shall clear it and possess it to its farthest borders. For you shall drive out the Canaanites, though they have chariots of iron, and though they are strong."

Joshua 18:1 Then the whole congregation of the people of Israel assembled at Shiloh and set up the tent of meeting there. The land lay subdued before them.

Joshua 18:2 There remained among the people of Israel seven tribes whose inheritance had not yet been apportioned.

Joshua 18:3 So Joshua said to the people of Israel, "How long will you put off going in to take possession of the land, which the LORD, the God of your fathers, has given you?

Joshua 18:4 Provide three men from each tribe, and I will send them out that they may set out and go up and down the land. They shall write a description of it with a view to their inheritances, and then come to me.

Joshua 18:5 They shall divide it into seven portions. Judah shall continue in his territory on the south, and the house of Joseph shall continue in their territory on the north.

Joshua 18:6 And you shall describe the land in seven divisions and bring the description here to me. And I will cast lots for you here before the LORD our God.

Joshua 18:7 The Levites have no portion among you, for the priesthood of the LORD is their heritage. And Gad and Reuben and half the tribe of Manasseh have received their inheritance beyond the Jordan eastward, which Moses the servant of the LORD gave them."

Joshua 18:8 So the men arose and went, and Joshua charged those who went to write the description of the land, saying, "Go up and down in the land and write a description and return to me. And I will cast lots for you here before the LORD in Shiloh."

Joshua 18:9 So the men went and passed up and down in the land and wrote in a book a description of it by towns in seven divisions. Then they came to Joshua to the camp at Shiloh,

Joshua 18:10 and Joshua cast lots for them in Shiloh before the LORD. And there Joshua apportioned the land to the people of Israel, to each his portion.

Joshua 18:11 The lot of the tribe of the people of Benjamin according to its clans came up, and the territory allotted to it fell between the people of Judah and the people of Joseph.

Joshua 18:12 On the north side their boundary began at the Jordan. Then the boundary goes up to the shoulder north of Jericho, then up through the hill country westward, and it ends at the wilderness of Beth-aven.

Joshua 18:13 From there the boundary passes along southward in the direction of Luz, to the shoulder of Luz (that is, Bethel), then the boundary goes down to Ataroth-addar, on the mountain that lies south of Lower Beth-horon.

Joshua 18:14 Then the boundary goes in another direction, turning on the western side southward from the mountain that lies to the south, opposite Beth-horon, and it ends at Kiriath-baal (that is, Kiriath-jearim), a city belonging to the people of Judah. This forms the western side.

Joshua 18:15 And the southern side begins at the outskirts of Kiriath-jearim. And the boundary goes from there to Ephron, to the spring of the waters of Nephtoah.

Joshua 18:16 Then the boundary goes down to the border of the mountain that overlooks the Valley of the Son of Hinnom, which is at the north end of the Valley of Rephaim. And it then goes down the Valley of Hinnom, south of the shoulder of the Jebusites, and downward to En-rogel.

Joshua 18:17 Then it bends in a northerly direction going on to En-shemesh, and from there goes to Geliloth, which is opposite the ascent of Adummim. Then it goes down to the stone of Bohan the son of Reuben,

Joshua 18:18 and passing on to the north of the shoulder of Beth-arabah it goes down to the Arabah.

Joshua 18:19 Then the boundary passes on to the north of the shoulder of Beth-hoglah. And the boundary ends at the northern bay of the Salt Sea, at the south end of the Jordan: this is the southern border.

Joshua 18:20 The Jordan forms its boundary on the eastern side. This is the inheritance of the people of Benjamin, according to their clans, boundary by boundary all around.

Joshua 18:21 Now the cities of the tribe of the people of Benjamin according to their clans were Jericho, Beth-hoglah, Emek-keziz,

Joshua 18:22 Beth-arabah, Zemaraim, Bethel,

Joshua 18:23 Avvim, Parah, Ophrah,

Joshua 18:24 Chepharammoni, Ophni, Geba- twelve cities with their villages:

Joshua 18:25 Gibeon, Ramah, Beeroth,

Joshua 18:26 Mizpeh, Chephirah, Mozah,

Joshua 18:27 Rekem, Irpeel, Taralah,

Joshua 18:28 Zela, Haeleph, Jebus (that is, Jerusalem), Gibeah and Kiriath-jearim- fourteen cities with their villages. This is the inheritance of the people of Benjamin according to its clans.

Joshua 19:1 The second lot came out for Simeon, for the tribe of the people of Simeon, according to their clans, and their inheritance was in the midst of the inheritance of the people of Judah.

Joshua 19:2 And they had for their inheritance Beersheba, Sheba, Moladah,

Joshua 19:3 Hazar-shual, Balah, Ezem,

Joshua 19:4 Eltolad, Bethul, Hormah,

Joshua 19:5 Ziklag, Beth-marcaboth, Hazar-susah,

Joshua 19:6 Beth-lebaoth, and Sharuhen- thirteen cities with their villages;

Joshua 19:7 Ain, Rimmon, Ether, and Ashan- four cities with their villages,

Joshua 19:8 together with all the villages around these cities as far as Baalath-beer, Ramah of the Negeb. This was the inheritance of the tribe of the people of Simeon according to their clans.

Joshua 19:9 The inheritance of the people of Simeon formed part of the territory of the people of Judah. Because the portion of the people of

Judah was too large for them, the people of Simeon obtained an inheritance in the midst of their inheritance.

Joshua 19:10 The third lot came up for the people of Zebulun, according to their clans. And the territory of their inheritance reached as far as Sarid.

Joshua 19:11 Then their boundary goes up westward and on to Mareal and touches Dabbesheth, then the brook that is east of Jokneam.

Joshua 19:12 From Sarid it goes in the other direction eastward toward the sunrise to the boundary of Chisloth-tabor. From there it goes to Daberath, then up to Japhia.

Joshua 19:13 From there it passes along on the east toward the sunrise to Gath-hepher, to Eth-kazin, and going on to Rimmon it bends toward Neah,

Joshua 19:14 then on the north the boundary turns about to Hannathon, and it ends at the Valley of Iphtahel;

Joshua 19:15 and Kattath, Nahalal, Shimron, Idalah, and Bethlehem- twelve cities with their villages.

Joshua 19:16 This is the inheritance of the people of Zebulun, according to their clans- these cities with their villages.

Joshua 19:17 The fourth lot came out for Issachar, for the people of Issachar, according to their clans.

Joshua 19:18 Their territory included Jezreel, Chesulloth, Shunem,

Joshua 19:19 Hapharaim, Shion, Anaharath,

Joshua 19:20 Rabbith, Kishion, Ebez,

Joshua 19:21 Remeth, En-gannim, En-haddah, Beth-pazzez.

Joshua 19:22 The boundary also touches Tabor, Shahazumah, and Beth-shemesh, and its boundary ends at the Jordan- sixteen cities with their villages.

Joshua 19:23 This is the inheritance of the tribe of the people of Issachar, according to their clans- the cities with their villages.

Joshua 19:24 The fifth lot came out for the tribe of the people of Asher according to their clans.

Joshua 19:25 Their territory included Helkath, Hali, Beten, Achshaph,

Joshua 19:26 Allammelech, Amad, and Mishal. On the west it touches Carmel and Shihor-libnath,

Joshua 19:27 then it turns eastward, it goes to Beth-dagon, and touches Zebulun and the Valley of Iphtahel northward to Beth-emek and Neiel. Then it continues in the north to Cabul,

Joshua 19:28 Ebron, Rehob, Hammon, Kanah, as far as Sidon the Great.

Joshua 19:29 Then the boundary turns to Ramah, reaching to the fortified city of Tyre. Then the boundary turns to Hosah, and it ends at the sea; Mahalab, Achzib,

Joshua 19:30 Ummah, Aphek and Rehob- twenty-two cities with their villages.

Joshua 19:31 This is the inheritance of the tribe of the people of Asher according to their clans- these cities with their villages.

Joshua 19:32 The sixth lot came out for the people of Naphtali, for the people of Naphtali, according to their clans.

Joshua 19:33 And their boundary ran from Heleph, from the oak in Zaanannim, and Adami-nekeb, and Jabneel, as far as Lakkum, and it ended at the Jordan.

Joshua 19:34 Then the boundary turns westward to Aznoth-tabor and goes from there to Hukkok, touching Zebulun at the south and Asher on the west and Judah on the east at the Jordan.

Joshua 19:35 The fortified cities are Ziddim, Zer, Hammath, Rakkath, Chinnereth,

Joshua 19:36 Adamah, Ramah, Hazor,

Joshua 19:37 Kedesh, Edrei, En-hazor,

Joshua 19:38 Yiron, Migdal-el, Horem, Beth-anath, and Beth-shemesh- nineteen cities with their villages.

Joshua 19:39 This is the inheritance of the tribe of the people of Naphtali according to their clans- the cities with their villages.

Joshua 19:40 The seventh lot came out for the tribe of the people of Dan, according to their clans.

Joshua 19:41 And the territory of its inheritance included Zorah, Eshtaol, Ir-shemesh,

Joshua 19:42 Shaalabbin, Aijalon, Ithlah,

Joshua 19:43 Elon, Timnah, Ekron,

Joshua 19:44 Eltekeh, Gibbethon, Baalath,

Joshua 19:45 Jehud, Bene-berak, Gath-rimmon,

Joshua 19:46 and Me-jarkon and Rakkon with the territory over against Joppa.

Joshua 19:47 When the territory of the people of Dan was lost to them, the people of Dan went up and fought against Leshem, and after capturing it and striking it with the sword they took possession of it and settled in it, calling Leshem, Dan, after the name of Dan their ancestor.

Joshua 19:48 This is the inheritance of the tribe of the people of Dan, according to their clans- these cities with their villages.

Joshua 19:49 When they had finished distributing the several territories of the land as inheritances, the people of Israel gave an inheritance among them to Joshua the son of Nun.

Joshua 19:50 By command of the LORD they gave him the city that he asked, Timnath-serah in the hill country of Ephraim. And he rebuilt the city and settled in it.

Joshua 19:51 These are the inheritances that Eleazar the priest and Joshua the son of Nun and the heads of the fathers' houses of the tribes of the people of Israel distributed by lot at Shiloh before the LORD, at the entrance of the tent of meeting. So they finished dividing the land.

Joshua 20:1 Then the LORD said to Joshua,

Joshua 20:2 "Say to the people of Israel, 'Appoint the cities of refuge, of which I spoke to you through Moses,

Joshua 20:3 that the manslayer who strikes any person without intent or unknowingly may flee there. They shall be for you a refuge from the avenger of blood.

Joshua 20:4 He shall flee to one of these cities and shall stand at the entrance of the gate of the city and explain his case to the elders of that city. Then they shall take him into the city and give him a place, and he shall remain with them.

Joshua 20:5 And if the avenger of blood pursues him, they shall not give up the manslayer into his hand, because he struck his neighbor unknowingly, and did not hate him in the past.

Joshua 20:6 And he shall remain in that city until he has stood before the congregation for judgment, until the death of him who is high priest at the time. Then the manslayer may return to his own town and his own home, to the town from which he fled.'"

Joshua 20:7 So they set apart Kedesh in Galilee in the hill country of Naphtali, and Shechem in the hill country of Ephraim, and Kiriath-arba (that is, Hebron) in the hill country of Judah.

Joshua 20:8 And beyond the Jordan east of Jericho, they appointed Bezer in the wilderness on the tableland, from the tribe of Reuben, and Ramoth in Gilead, from the tribe of Gad, and Golan in Bashan, from the tribe of Manasseh.

Joshua 20:9 These were the cities designated for all the people of Israel and for the stranger sojourning among them, that anyone who killed a person without intent could flee there, so that he might not die by the hand of the avenger of blood, till he stood before the congregation.

Joshua 21:1 Then the heads of the fathers' houses of the Levites came to Eleazar the priest and to Joshua the son of Nun and to the heads of the fathers' houses of the tribes of the people of Israel.

Joshua 21:2 And they said to them at Shiloh in the land of Canaan, “The LORD commanded through Moses that we be given cities to dwell in, along with their pasturelands for our livestock.”

Joshua 21:3 So by command of the LORD the people of Israel gave to the Levites the following cities and pasturelands out of their inheritance.

Joshua 21:4 The lot came out for the clans of the Kohathites. So those Levites who were descendants of Aaron the priest received by lot from the tribes of Judah, Simeon, and Benjamin, thirteen cities.

Joshua 21:5 And the rest of the Kohathites received by lot from the clans of the tribe of Ephraim, from the tribe of Dan and the half-tribe of Manasseh, ten cities.

Joshua 21:6 The Gershonites received by lot from the clans of the tribe of Issachar, from the tribe of Asher, from the tribe of Naphtali, and from the half-tribe of Manasseh in Bashan, thirteen cities.

Joshua 21:7 The Merarites according to their clans received from the tribe of Reuben, the tribe of Gad, and the tribe of Zebulun, twelve cities.

Joshua 21:8 These cities and their pasturelands the people of Israel gave by lot to the Levites, as the LORD had commanded through Moses.

Joshua 21:9 Out of the tribe of the people of Judah and the tribe of the people of Simeon they gave the following cities mentioned by name,

Joshua 21:10 which went to the descendants of Aaron, one of the clans of the Kohathites who belonged to the people of Levi; since the lot fell to them first.

Joshua 21:11 They gave them Kiriath-arba (Arba being the father of Anak), that is Hebron, in the hill country of Judah, along with the pasturelands around it.

Joshua 21:12 But the fields of the city and its villages had been given to Caleb the son of Jephunneh as his possession.

Joshua 21:13 And to the descendants of Aaron the priest they gave Hebron, the city of refuge for the manslayer, with its pasturelands, Libnah with its pasturelands,

Joshua 21:14 Jattir with its pasturelands, Eshtemoa with its pasturelands,

Joshua 21:15 Holon with its pasturelands, Debir with its pasturelands,

Joshua 21:16 Ain with its pasturelands, Juttah with its pasturelands, Beth-shemesh with its pasturelands- nine cities out of these two tribes;

Joshua 21:17 then out of the tribe of Benjamin, Gibeon with its pasturelands, Geba with its pasturelands,

Joshua 21:18 Anathoth with its pasturelands, and Almon with its pasturelands- four cities.

Joshua 21:19 The cities of the descendants of Aaron, the priests, were in all thirteen cities with their pasturelands.

Joshua 21:20 As to the rest of the Kohathites belonging to the Kohathite clans of the Levites, the cities allotted to them were out of the tribe of Ephraim.

Joshua 21:21 To them were given Shechem, the city of refuge for the manslayer, with its pasturelands in the hill country of Ephraim, Gezer with its pasturelands,

Joshua 21:22 Kibzaim with its pasturelands, Beth-horon with its pasturelands- four cities;

Joshua 21:23 and out of the tribe of Dan, Elteke with its pasturelands, Gibbethon with its pasturelands,

Joshua 21:24 Aijalon with its pasturelands, Gath-rimmon with its pasturelands- four cities;

Joshua 21:25 and out of the half-tribe of Manasseh, Taanach with its pasturelands, and Gath-rimmon with its pasturelands- two cities.

Joshua 21:26 The cities of the clans of the rest of the Kohathites were ten in all with their pasturelands.

Joshua 21:27 And to the Gershonites, one of the clans of the Levites, were given out of the half-tribe of Manasseh, Golan in Bashan with its pasturelands, the city of refuge for the manslayer, and Beeshterah with its pasturelands- two cities;

Joshua 21:28 and out of the tribe of Issachar, Kishion with its pasturelands, Daberath with its pasturelands,

Joshua 21:29 Jarmuth with its pasturelands, En-gannim with its pasturelands- four cities;

Joshua 21:30 and out of the tribe of Asher, Mishal with its pasturelands, Abdon with its pasturelands,

Joshua 21:31 Helkath with its pasturelands, and Rehob with its pasturelands- four cities;

Joshua 21:32 and out of the tribe of Naphtali, Kedesh in Galilee with its pasturelands, the city of refuge for the manslayer, Hammoth-dor with its pasturelands, and Kartan with its pasturelands- three cities.

Joshua 21:33 The cities of the several clans of the Gershonites were in all thirteen cities with their pasturelands.

Joshua 21:34 And to the rest of the Levites, the Merarite clans, were given out of the tribe of Zebulun, Jokneam with its pasturelands, Kartah with its pasturelands,

Joshua 21:35 Dimnah with its pasturelands, Nahalal with its pasturelands- four cities;

Joshua 21:36 and out of the tribe of Reuben, Bezer with its pasturelands, Jahaz with its pasturelands, Joshua 21:37 Kedemoth with its pasturelands, and Mephaath with its pasturelands- four cities;

Joshua 21:38 and out of the tribe of Gad, Ramoth in Gilead with its pasturelands, the city of refuge for the manslayer, Mahanaim with its pasturelands,

Joshua 21:39 Heshbon with its pasturelands, Jazer with its pasturelands- four cities in all.

Joshua 21:40 As for the cities of the several Merarite clans, that is, the remainder of the clans of the Levites, those allotted to them were in all twelve cities.

Joshua 21:41 The cities of the Levites in the midst of the possession of the people of Israel were in all forty-eight cities with their pasturelands.

Joshua 21:42 These cities each had its pasturelands around it. So it was with all these cities.

Joshua 21:43 Thus the LORD gave to Israel all the land that he swore to give to their fathers. And they took possession of it, and they settled there.

Joshua 21:44 And the LORD gave them rest on every side just as he had sworn to their fathers. Not one of all their enemies had withstood them, for the LORD had given all their enemies into their hands.

Joshua 21:45 Not one word of all the good promises that the LORD had made to the house of Israel had failed; all came to pass.

Joshua 22:1 At that time Joshua summoned the Reubenites and the Gadites and the half-tribe of Manasseh,

Joshua 22:2 and said to them, “You have kept all that Moses the servant of the LORD commanded you and have obeyed my voice in all that I have commanded you.

Joshua 22:3 You have not forsaken your brothers these many days, down to this day, but have been careful to keep the charge of the LORD your God.

Joshua 22:4 And now the LORD your God has given rest to your brothers, as he promised them. Therefore turn and go to your tents in the land where your possession lies, which Moses the servant of the LORD gave you on the other side of the Jordan.

Joshua 22:5 Only be very careful to observe the commandment and the law that Moses the servant of the LORD commanded you, to love the LORD your God, and to walk in all his ways and to keep his commandments and to cling to him and to serve him with all your heart and with all your soul.”

Joshua 22:6 So Joshua blessed them and sent them away, and they went to their tents.

Joshua 22:7 Now to the one half of the tribe of Manasseh Moses had given a possession in Bashan, but to the other half Joshua had given a possession beside their brothers in the land west of the Jordan. And when Joshua sent them away to their homes and blessed them,

Joshua 22:8 he said to them, “Go back to your tents with much wealth and with very much livestock, with silver, gold, bronze, and iron, and with much clothing. Divide the spoil of your enemies with your brothers.”

Joshua 22:9 So the people of Reuben and the people of Gad and the half-tribe of Manasseh returned home, parting from the people of Israel at Shiloh, which is in the land of Canaan, to go to the land of Gilead, their own land of which they had possessed themselves by command of the LORD through Moses.

Joshua 22:10 And when they came to the region of the Jordan that is in the land of Canaan, the people of Reuben and the people of Gad and the half-tribe of Manasseh built there an altar by the Jordan, an altar of imposing size.

Joshua 22:11 And the people of Israel heard it said, “Behold, the people of Reuben and the people of Gad and the half-tribe of Manasseh have built the altar at the frontier of the land of Canaan, in the region about the Jordan, on the side that belongs to the people of Israel.”

Joshua 22:12 And when the people of Israel heard of it, the whole assembly of the people of Israel gathered at Shiloh to make war against them.

Joshua 22:13 Then the people of Israel sent to the people of Reuben and the people of Gad and the half-tribe of Manasseh, in the land of Gilead, Phinehas the son of Eleazar the priest,

Joshua 22:14 and with him ten chiefs, one from each of the tribal families of Israel, every one of them the head of a family among the clans of Israel.

Joshua 22:15 And they came to the people of Reuben, the people of Gad, and the half-tribe of Manasseh, in the land of Gilead, and they said to them,

Joshua 22:16 “Thus says the whole congregation of the LORD, ‘What is this breach of faith that you have committed against the God of Israel in turning away this day from following the LORD by building yourselves an altar this day in rebellion against the LORD?

Joshua 22:17 Have we not had enough of the sin at Peor from which even yet we have not cleansed ourselves, and for which there came a plague upon the congregation of the LORD,

Joshua 22:18 that you too must turn away this day from following the LORD? And if you too rebel against the LORD today then tomorrow he will be angry with the whole congregation of Israel.

Joshua 22:19 But now, if the land of your possession is unclean, pass over into the LORD’s land where the LORD’s tabernacle stands, and take for yourselves a possession among us. Only do not rebel against the LORD or make us as rebels by building for yourselves an altar other than the altar of the LORD our God.

Joshua 22:20 Did not Achan the son of Zerah break faith in the matter of the devoted things, and wrath fell upon all the congregation of Israel? And he did not perish alone for his iniquity.’“

Joshua 22:21 Then the people of Reuben, the people of Gad, and the half-tribe of Manasseh said in answer to the heads of the families of Israel,

Joshua 22:22 “The Mighty One, God, the LORD! The Mighty One, God, the LORD! He knows; and let Israel itself know! If it was in rebellion or in breach of faith against the LORD, do not spare us today

Joshua 22:23 for building an altar to turn away from following the LORD. Or if we did so to offer burnt offerings or grain offerings or peace offerings on it, may the LORD himself take vengeance.

Joshua 22:24 No, but we did it from fear that in time to come your children might say to our children, ‘What have you to do with the LORD, the God of Israel?

Joshua 22:25 For the LORD has made the Jordan a boundary between us and you, you people of Reuben and people of Gad. You have no portion in the LORD.’ So your children might make our children cease to worship the LORD.

Joshua 22:26 Therefore we said, ‘Let us now build an altar, not for burnt offering, nor for sacrifice,

Joshua 22:27 but to be a witness between us and you, and between our generations after us, that we do perform the service of the LORD in his presence with our burnt offerings and sacrifices and peace offerings, so your children will not say to our children in time to come, “You have no portion in the LORD.”‘

Joshua 22:28 And we thought, If this should be said to us or to our descendants in time to come, we should say, ‘Behold, the copy of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifice, but to be a witness between us and you.’

Joshua 22:29 Far be it from us that we should rebel against the LORD and turn away this day from following the LORD by building an altar for burnt offering, grain offering, or sacrifice, other than the altar of the LORD our God that stands before his tabernacle!”

Joshua 22:30 When Phinehas the priest and the chiefs of the congregation, the heads of the families of Israel who were with him, heard the words that the people of Reuben and the people of Gad and the people of Manasseh spoke, it was good in their eyes.

Joshua 22:31 And Phinehas the son of Eleazar the priest said to the people of Reuben and the people of Gad and the people of Manasseh, “Today we know that the LORD is in our midst, because you have not committed this breach of faith against the LORD. Now you have delivered the people of Israel from the hand of the LORD.”

Joshua 22:32 Then Phinehas the son of Eleazar the priest, and the chiefs, returned from the people of Reuben and the people of Gad in the land of Gilead to the land of Canaan, to the people of Israel, and brought back word to them.

Joshua 22:33 And the report was good in the eyes of the people of Israel. And the people of Israel blessed God and spoke no more of making war against them to destroy the land where the people of Reuben and the people of Gad were settled.

Joshua 22:34 The people of Reuben and the people of Gad called the altar Witness, “For,” they said, “it is a witness between us that the LORD is God.”

Joshua 23:1 A long time afterward, when the LORD had given rest to Israel from all their surrounding enemies, and Joshua was old and well advanced in years,

Joshua 23:2 Joshua summoned all Israel, its elders and heads, its judges and officers, and said to them, “I am now old and well advanced in years.

Joshua 23:3 And you have seen all that the LORD your God has done to all these nations for your sake, for it is the LORD your God who has fought for you.

Joshua 23:4 Behold, I have allotted to you as an inheritance for your tribes those nations that remain, along with all the nations that I have already cut off, from the Jordan to the Great Sea in the west.

Joshua 23:5 The LORD your God will push them back before you and drive them out of your sight. And you shall possess their land, just as the LORD your God promised you.

Joshua 23:6 Therefore, be very strong to keep and to do all that is written in the Book of the Law of Moses, turning aside from it neither to the right hand nor to the left,

Joshua 23:7 that you may not mix with these nations remaining among you or make mention of the names of their gods or swear by them or serve them or bow down to them,

Joshua 23:8 but you shall cling to the LORD your God just as you have done to this day.

Joshua 23:9 For the LORD has driven out before you great and strong nations. And as for you, no man has been able to stand before you to this day.

Joshua 23:10 One man of you puts to flight a thousand, since it is the LORD your God who fights for you, just as he promised you.

Joshua 23:11 Be very careful, therefore, to love the LORD your God.

Joshua 23:12 For if you turn back and cling to the remnant of these nations remaining among you and make marriages with them, so that you associate with them and they with you,

Joshua 23:13 know for certain that the LORD your God will no longer drive out these nations before you, but they shall be a snare and a trap for you, a whip on your sides and thorns in your eyes, until you perish from off this good ground that the LORD your God has given you.

Joshua 23:14 "And now I am about to go the way of all the earth, and you know in your hearts and souls, all of you, that not one word has failed of all the good things that the LORD your God promised concerning you. All have come to pass for you; not one of them has failed.

Joshua 23:15 But just as all the good things that the LORD your God promised concerning you have been fulfilled for you, so the LORD will bring upon you all the evil things, until he has destroyed you from off this good land that the LORD your God has given you,

Joshua 23:16 if you transgress the covenant of the LORD your God, which he commanded you, and go and serve other gods and bow down to them. Then the anger of the LORD will be kindled against you, and you shall perish quickly from off the good land that he has given to you."

Joshua 24:1 Joshua gathered all the tribes of Israel to Shechem and summoned the elders, the heads, the judges, and the officers of Israel. And they presented themselves before God.

Joshua 24:2 And Joshua said to all the people, "Thus says the LORD, the God of Israel, 'Long ago, your fathers lived beyond the Euphrates, Terah, the father of Abraham and of Nahor; and they served other gods.

Joshua 24:3 Then I took your father Abraham from beyond the River and led him through all the land of Canaan, and made his offspring many. I gave him Isaac.

Joshua 24:4 And to Isaac I gave Jacob and Esau. And I gave Esau the hill country of Seir to possess, but Jacob and his children went down to Egypt.

Joshua 24:5 And I sent Moses and Aaron, and I plagued Egypt with what I did in the midst of it, and afterward I brought you out.

Joshua 24:6 "'Then I brought your fathers out of Egypt, and you came to the sea. And the Egyptians pursued your fathers with chariots and horsemen to the Red Sea.

Joshua 24:7 And when they cried to the LORD, he put darkness between you and the Egyptians and made the sea come upon them and cover them; and your eyes saw what I did in Egypt. And you lived in the wilderness a long time.

Joshua 24:8 Then I brought you to the land of the Amorites, who lived on the other side of the Jordan. They fought with you, and I gave them into your hand, and you took possession of their land, and I destroyed them before you.

Joshua 24:9 Then Balak the son of Zippor, king of Moab, arose and fought against Israel. And he sent and invited Balaam the son of Beor to curse you,

Joshua 24:10 but I would not listen to Balaam. Indeed, he blessed you. So I delivered you out of his hand.

Joshua 24:11 And you went over the Jordan and came to Jericho, and the leaders of Jericho fought against you, and also the Amorites, the Perizzites, the Canaanites, the Hittites, the Girgashites, the Hivites, and the Jebusites. And I gave them into your hand.

Joshua 24:12 And I sent the hornet before you, which drove them out before you, the two kings of the Amorites; it was not by your sword or by your bow.

Joshua 24:13 I gave you a land on which you had not labored and cities that you had not built, and you dwell in them. You eat the fruit of vineyards and olive orchards that you did not plant.’

Joshua 24:14 “Now therefore fear the LORD and serve him in sincerity and in faithfulness. Put away the gods that your fathers served beyond the River and in Egypt, and serve the LORD.

Joshua 24:15 And if it is evil in your eyes to serve the LORD, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell. But as for me and my house, we will serve the LORD.”

Joshua 24:16 Then the people answered, “Far be it from us that we should forsake the LORD to serve other gods,

Joshua 24:17 for it is the LORD our God who brought us and our fathers up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight and preserved us in all the way that we went, and among all the peoples through whom we passed.

Joshua 24:18 And the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.”

Joshua 24:19 But Joshua said to the people, “You are not able to serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins.

Joshua 24:20 If you forsake the LORD and serve foreign gods, then he will turn and do you harm and consume you, after having done you good.”

Joshua 24:21 And the people said to Joshua, “No, but we will serve the LORD.”

Joshua 24:22 Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the LORD, to serve him.” And they said, “We are witnesses.”

Joshua 24:23 He said, “Then put away the foreign gods that are among you, and incline your heart to the LORD, the God of Israel.”

Joshua 24:24 And the people said to Joshua, “The LORD our God we will serve, and his voice we will obey.”

Joshua 24:25 So Joshua made a covenant with the people that day, and put in place statutes and rules for them at Shechem.

Joshua 24:26 And Joshua wrote these words in the Book of the Law of God. And he took a large stone and set it up there under the terebinth that was by the sanctuary of the LORD.

Joshua 24:27 And Joshua said to all the people, “Behold, this stone shall be a witness against us, for it has heard all the words of the LORD that he spoke to us. Therefore it shall be a witness against you, lest you deal falsely with your God.”

Joshua 24:28 So Joshua sent the people away, every man to his inheritance.

Joshua 24:29 After these things Joshua the son of Nun, the servant of the LORD, died, being 110 years old.

Joshua 24:30 And they buried him in his own inheritance at Timnath-serah, which is in the hill country of Ephraim, north of the mountain of Gaash.

Joshua 24:31 Israel served the LORD all the days of Joshua, and all the days of the elders who outlived Joshua and had known all the work that the LORD did for Israel.

Joshua 24:32 As for the bones of Joseph, which the people of Israel brought up from Egypt, they buried them at Shechem, in the piece of land that Jacob bought from the sons of Hamor the father of Shechem for a hundred pieces of money. It became an inheritance of the descendants of Joseph.

Joshua 24:33 And Eleazar the son of Aaron died, and they buried him at Gibeah, the town of Phinehas his son, which had been given him in the hill country of Ephraim.

Judges

1:1 After the death of Joshua, the people of Israel inquired of the LORD, “Who shall go up first for us against the Canaanites, to fight against them?”

Judges 1:2 The LORD said, “Judah shall go up; behold, I have given the land into his hand.”

Judges 1:3 And Judah said to Simeon his brother, “Come up with me into the territory allotted to me, that we may fight against the Canaanites. And I likewise will go with you into the territory allotted to you.” So Simeon went with him.

Judges 1:4 Then Judah went up and the LORD gave the Canaanites and the Perizzites into their hand, and they defeated 10,000 of them at Bezek.

Judges 1:5 They found Adoni-bezek at Bezek and fought against him and defeated the Canaanites and the Perizzites.

Judges 1:6 Adoni-bezek fled, but they pursued him and caught him and cut off his thumbs and his big toes.

Judges 1:7 And Adoni-bezek said, “Seventy kings with their thumbs and their big toes cut off used to pick up scraps under my table. As I have done, so God has repaid me.” And they brought him to Jerusalem, and he died there.

Judges 1:8 And the men of Judah fought against Jerusalem and captured it and struck it with the edge of the sword and set the city on fire.

Judges 1:9 And afterward the men of Judah went down to fight against the Canaanites who lived in the hill country, in the Negeb, and in the lowland.

Judges 1:10 And Judah went against the Canaanites who lived in Hebron (now the name of Hebron was formerly Kiriath-arba), and they defeated Sheshai and Ahiman and Talmai.

Judges 1:11 From there they went against the inhabitants of Debir. The name of Debir was formerly Kiriath-sepher.

Judges 1:12 And Caleb said, “He who attacks Kiriath-sepher and captures it, I will give him Achsah my daughter for a wife.”

Judges 1:13 And Othniel the son of Kenaz, Caleb’s younger brother, captured it. And he gave him Achsah his daughter for a wife.

Judges 1:14 When she came to him, she urged him to ask her father for a field. And she dismounted from her donkey, and Caleb said to her, “What do you want?”

Judges 1:15 She said to him, “Give me a blessing. Since you have set me in the land of the Negeb, give me also springs of water.” And Caleb gave her the upper springs and the lower springs.

Judges 1:16 And the descendants of the Kenite, Moses’ father-in-law, went up with the people of Judah from the city of palms into the wilderness of Judah, which lies in the Negeb near Arad, and they went and settled with the people.

Judges 1:17 And Judah went with Simeon his brother, and they defeated the Canaanites who inhabited Zephath and devoted it to destruction. So the name of the city was called Hormah.

Judges 1:18 Judah also captured Gaza with its territory, and Ashkelon with its territory, and Ekron with its territory.

Judges 1:19 And the LORD was with Judah, and he took possession of the hill country, but he could not drive out the inhabitants of the plain because they had chariots of iron.

Judges 1:20 And Hebron was given to Caleb, as Moses had said. And he drove out from it the three sons of Anak.

Judges 1:21 But the people of Benjamin did not drive out the Jebusites who lived in Jerusalem, so the Jebusites have lived with the people of Benjamin in Jerusalem to this day.

Judges 1:22 The house of Joseph also went up against Bethel, and the LORD was with them.

Judges 1:23 And the house of Joseph scouted out Bethel. (Now the name of the city was formerly Luz.)

Judges 1:24 And the spies saw a man coming out of the city, and they said to him, “Please show us the way into the city, and we will deal kindly with you.”

Judges 1:25 And he showed them the way into the city. And they struck the city with the edge of the sword, but they let the man and all his family go.

Judges 1:26 And the man went to the land of the Hittites and built a city and called its name Luz. That is its name to this day.

Judges 1:27 Manasseh did not drive out the inhabitants of Beth-shean and its villages, or Taanach and its villages, or the inhabitants of Dor and its villages, or the inhabitants of Ibleam and its villages, or the inhabitants of Megiddo and its villages, for the Canaanites persisted in dwelling in that land.

Judges 1:28 When Israel grew strong, they put the Canaanites to forced labor, but did not drive them out completely.

Judges 1:29 And Ephraim did not drive out the Canaanites who lived in Gezer, so the Canaanites lived in Gezer among them.

Judges 1:30 Zebulun did not drive out the inhabitants of Kitron, or the inhabitants of Nahalol, so the Canaanites lived among them, but became subject to forced labor.

Judges 1:31 Asher did not drive out the inhabitants of Acco, or the inhabitants of Sidon or of Ahlab or of Achzib or of Helbah or of Aphik or of Rehob,

Judges 1:32 so the Asherites lived among the Canaanites, the inhabitants of the land, for they did not drive them out.

Judges 1:33 Naphtali did not drive out the inhabitants of Beth-shemesh, or the inhabitants of Beth-anath, so they lived among the Canaanites, the inhabitants of the land. Nevertheless, the inhabitants of Beth-shemesh and of Beth-anath became subject to forced labor for them.

Judges 1:34 The Amorites pressed the people of Dan back into the hill country, for they did not allow them to come down to the plain.

Judges 1:35 The Amorites persisted in dwelling in Mount Heres, in Aijalon, and in Shaalbim, but the hand of the house of Joseph rested heavily on them, and they became subject to forced labor.

Judges 1:36 And the border of the Amorites ran from the ascent of Akrabbim, from Sela and upward.

Judges 2:1 Now the angel of the LORD went up from Gilgal to Bochim. And he said, “I brought you up from Egypt and brought you into the land that I swore to give to your fathers. I said, ‘I will never break my covenant with you,

Judges 2:2 and you shall make no covenant with the inhabitants of this land; you shall break down their altars.’ But you have not obeyed my voice. What is this you have done?

Judges 2:3 So now I say, I will not drive them out before you, but they shall become thorns in your sides, and their gods shall be a snare to you.”

Judges 2:4 As soon as the angel of the LORD spoke these words to all the people of Israel, the people lifted up their voices and wept.

Judges 2:5 And they called the name of that place Bochim. And they sacrificed there to the LORD.

Judges 2:6 When Joshua dismissed the people, the people of Israel went each to his inheritance to take possession of the land.

Judges 2:7 And the people served the LORD all the days of Joshua, and all the days of the elders who outlived Joshua, who had seen all the great work that the LORD had done for Israel.

Judges 2:8 And Joshua the son of Nun, the servant of the LORD, died at the age of 110 years.

Judges 2:9 And they buried him within the boundaries of his inheritance in Timnath-heres, in the hill country of Ephraim, north of the mountain of Gaash.

Judges 2:10 And all that generation also were gathered to their fathers. And there arose another generation after them who did not know the LORD or the work that he had done for Israel.

Judges 2:11 And the people of Israel did what was evil in the sight of the LORD and served the Baals.

Judges 2:12 And they abandoned the LORD, the God of their fathers, who had brought them out of the land of Egypt. They went after other gods, from among the gods of the peoples who were around them, and bowed down to them. And they provoked the LORD to anger.

Judges 2:13 They abandoned the LORD and served the Baals and the Ashtaroth.

Judges 2:14 So the anger of the LORD was kindled against Israel, and he gave them over to plunderers, who plundered them. And he sold them into the hand of their surrounding enemies, so that they could no longer withstand their enemies.

Judges 2:15 Whenever they marched out, the hand of the LORD was against them for harm, as the LORD had warned, and as the LORD had sworn to them. And they were in terrible distress.

Judges 2:16 Then the LORD raised up judges, who saved them out of the hand of those who plundered them.

Judges 2:17 Yet they did not listen to their judges, for they whored after other gods and bowed down to them. They soon turned aside from the way in which their fathers had walked, who had obeyed the commandments of the LORD, and they did not do so.

Judges 2:18 Whenever the LORD raised up judges for them, the LORD was with the judge, and he saved them from the hand of their enemies all the days of the judge. For the LORD was moved to pity by their groaning because of those who afflicted and oppressed them.

Judges 2:19 But whenever the judge died, they turned back and were more corrupt than their fathers, going after other gods, serving them and bowing down to them. They did not drop any of their practices or their stubborn ways.

Judges 2:20 So the anger of the LORD was kindled against Israel, and he said, “Because this people have transgressed my covenant that I commanded their fathers and have not obeyed my voice,

Judges 2:21 I will no longer drive out before them any of the nations that Joshua left when he died,

Judges 2:22 in order to test Israel by them, whether they will take care to walk in the way of the LORD as their fathers did, or not.”

Judges 2:23 So the LORD left those nations, not driving them out quickly, and he did not give them into the hand of Joshua.

Judges 3:1 Now these are the nations that the LORD left, to test Israel by them, that is, all in Israel who had not experienced all the wars in Canaan.

Judges 3:2 It was only in order that the generations of the people of Israel might know war, to teach war to those who had not known it before.

Judges 3:3 These are the nations: the five lords of the Philistines and all the Canaanites and the Sidonians and the Hivites who lived on Mount Lebanon, from Mount Baal-hermon as far as Lebo-hamath.

Judges 3:4 They were for the testing of Israel, to know whether Israel would obey the commandments of the LORD, which he commanded their fathers by the hand of Moses.

Judges 3:5 So the people of Israel lived among the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.

Judges 3:6 And their daughters they took to themselves for wives, and their own daughters they gave to their sons, and they served their gods.

Judges 3:7 And the people of Israel did what was evil in the sight of the LORD. They forgot the LORD their God and served the Baals and the Asheroth.

Judges 3:8 Therefore the anger of the LORD was kindled against Israel, and he sold them into the hand of Cushan-rishathaim king of Mesopotamia. And the people of Israel served Cushan-rishathaim eight years.

Judges 3:9 But when the people of Israel cried out to the LORD, the LORD raised up a deliverer for the people of Israel, who saved them, Othniel the son of Kenaz, Caleb's younger brother.

Judges 3:10 The Spirit of the LORD was upon him, and he judged Israel. He went out to war, and the LORD gave Cushan-rishathaim king of Mesopotamia into his hand. And his hand prevailed over Cushan-rishathaim.

Judges 3:11 So the land had rest forty years. Then Othniel the son of Kenaz died.

Judges 3:12 And the people of Israel again did what was evil in the sight of the LORD, and the LORD strengthened Eglon the king of Moab against Israel, because they had done what was evil in the sight of the LORD.

Judges 3:13 He gathered to himself the Ammonites and the Amalekites, and went and defeated Israel. And they took possession of the city of palms.

Judges 3:14 And the people of Israel served Eglon the king of Moab eighteen years.

Judges 3:15 Then the people of Israel cried out to the LORD, and the LORD raised up for them a deliverer, Ehud, the son of Gera, the Benjaminite, a left-handed man. The people of Israel sent tribute by him to Eglon the king of Moab.

Judges 3:16 And Ehud made for himself a sword with two edges, a cubit in length, and he bound it on his right thigh under his clothes.

Judges 3:17 And he presented the tribute to Eglon king of Moab. Now Eglon was a very fat man.

Judges 3:18 And when Ehud had finished presenting the tribute, he sent away the people who carried the tribute.

Judges 3:19 But he himself turned back at the idols near Gilgal and said, “I have a secret message for you, O king.” And he commanded, “Silence.” And all his attendants went out from his presence.

Judges 3:20 And Ehud came to him as he was sitting alone in his cool roof chamber. And Ehud said, “I have a message from God for you.” And he arose from his seat.

Judges 3:21 And Ehud reached with his left hand, took the sword from his right thigh, and thrust it into his belly.

Judges 3:22 And the hilt also went in after the blade, and the fat closed over the blade, for he did not pull the sword out of his belly; and the dung came out.

Judges 3:23 Then Ehud went out into the porch and closed the doors of the roof chamber behind him and locked them.

Judges 3:24 When he had gone, the servants came, and when they saw that the doors of the roof chamber were locked, they thought, “Surely he is relieving himself in the closet of the cool chamber.”

Judges 3:25 And they waited till they were embarrassed. But when he still did not open the doors of the roof chamber, they took the key and opened them, and there lay their lord dead on the floor.

Judges 3:26 Ehud escaped while they delayed, and he passed beyond the idols and escaped to Seirah.

Judges 3:27 When he arrived, he sounded the trumpet in the hill country of Ephraim. Then the people of Israel went down with him from the hill country, and he was their leader.

Judges 3:28 And he said to them, “Follow after me, for the LORD has given your enemies the Moabites into your hand.” So they went down after him and seized the fords of the Jordan against the Moabites and did not allow anyone to pass over.

Judges 3:29 And they killed at that time about 10,000 of the Moabites, all strong, able-bodied men; not a man escaped.

Judges 3:30 So Moab was subdued that day under the hand of Israel. And the land had rest for eighty years.

Judges 3:31 After him was Shamgar the son of Anath, who killed 600 of the Philistines with an oxgoad, and he also saved Israel.

Judges 4:1 And the people of Israel again did what was evil in the sight of the LORD after Ehud died.

Judges 4:2 And the LORD sold them into the hand of Jabin king of Canaan, who reigned in Hazor. The commander of his army was Sisera, who lived in Harosheth-hagoyim.

Judges 4:3 Then the people of Israel cried out to the LORD for help, for he had 900 chariots of iron and he oppressed the people of Israel cruelly for twenty years.

Judges 4:4 Now Deborah, a prophetess, the wife of Lappidoth, was judging Israel at that time.

Judges 4:5 She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim, and the people of Israel came up to her for judgment.

Judges 4:6 She sent and summoned Barak the son of Abinoam from Kedesh-naphtali and said to him, “Has not the LORD, the God of Israel, commanded you, ‘Go, gather your men at Mount Tabor, taking 10,000 from the people of Naphtali and the people of Zebulun.

Judges 4:7 And I will draw out Sisera, the general of Jabin’s army, to meet you by the river Kishon with his chariots and his troops, and I will give him into your hand’?”

Judges 4:8 Barak said to her, “If you will go with me, I will go, but if you will not go with me, I will not go.”

Judges 4:9 And she said, “I will surely go with you. Nevertheless, the road on which you are going will not lead to your glory, for the LORD will sell Sisera into the hand of a woman.” Then Deborah arose and went with Barak to Kedesh.

Judges 4:10 And Barak called out Zebulun and Naphtali to Kedesh. And 10,000 men went up at his heels, and Deborah went up with him.

Judges 4:11 Now Heber the Kenite had separated from the Kenites, the descendants of Hobab the father-in-law of Moses, and had pitched his tent as far away as the oak in Zaanannim, which is near Kedesh.

Judges 4:12 When Sisera was told that Barak the son of Abinoam had gone up to Mount Tabor,

Judges 4:13 Sisera called out all his chariots, 900 chariots of iron, and all the men who were with him, from Harosheth-hagoyim to the river Kishon.

Judges 4:14 And Deborah said to Barak, “Up! For this is the day in which the LORD has given Sisera into your hand. Does not the LORD go out before you?” So Barak went down from Mount Tabor with 10,000 men following him.

Judges 4:15 And the LORD routed Sisera and all his chariots and all his army before Barak by the edge of the sword. And Sisera got down from his chariot and fled away on foot.

Judges 4:16 And Barak pursued the chariots and the army to Harosheth-hagoyim, and all the army of Sisera fell by the edge of the sword; not a man was left.

Judges 4:17 But Sisera fled away on foot to the tent of Jael, the wife of Heber the Kenite, for there was peace between Jabin the king of Hazor and the house of Heber the Kenite.

Judges 4:18 And Jael came out to meet Sisera and said to him, “Turn aside, my lord; turn aside to me; do not be afraid.” So he turned aside to her into the tent, and she covered him with a rug.

Judges 4:19 And he said to her, “Please give me a little water to drink, for I am thirsty.” So she opened a skin of milk and gave him a drink and covered him.

Judges 4:20 And he said to her, “Stand at the opening of the tent, and if any man comes and asks you, ‘Is anyone here?’ say, ‘No.’“

Judges 4:21 But Jael the wife of Heber took a tent peg, and took a hammer in her hand. Then she went softly to him and drove the peg into his temple until it went down into the ground while he was lying fast asleep from weariness. So he died.

Judges 4:22 And behold, as Barak was pursuing Sisera, Jael went out to meet him and said to him, “Come, and I will show you the man whom you are seeking.” So he went in to her tent, and there lay Sisera dead, with the tent peg in his temple.

Judges 4:23 So on that day God subdued Jabin the king of Canaan before the people of Israel.

Judges 4:24 And the hand of the people of Israel pressed harder and harder against Jabin the king of Canaan, until they destroyed Jabin king of Canaan.

Judges 5:1 Then sang Deborah and Barak the son of Abinoam on that day:

Judges 5:2 “That the leaders took the lead in Israel, that the people offered themselves willingly, bless the LORD!

Judges 5:3 “Hear, O kings; give ear, O princes; to the LORD I will sing; I will make melody to the LORD, the God of Israel.

Judges 5:4 “LORD, when you went out from Seir, when you marched from the region of Edom, the earth trembled and the heavens dropped, yes, the clouds dropped water.

Judges 5:5 The mountains quaked before the LORD, even Sinai before the LORD, the God of Israel.

Judges 5:6 “In the days of Shamgar, son of Anath, in the days of Jael, the highways were abandoned, and travelers kept to the byways.

Judges 5:7 The villagers ceased in Israel; they ceased to be until I arose; I, Deborah, arose as a mother in Israel.

Judges 5:8 When new gods were chosen, then war was in the gates. Was shield or spear to be seen among forty thousand in Israel?

Judges 5:9 My heart goes out to the commanders of Israel who offered themselves willingly among the people. Bless the LORD.

Judges 5:10 “Tell of it, you who ride on white donkeys, you who sit on rich carpets and you who walk by the way.

Judges 5:11 To the sound of musicians at the watering places, there they repeat the righteous triumphs of the LORD, the righteous triumphs of his villagers in Israel. “Then down to the gates marched the people of the LORD.

Judges 5:12 “Awake, awake, Deborah! Awake, awake, break out in a song! Arise, Barak, lead away your captives, O son of Abinoam.

Judges 5:13 Then down marched the remnant of the noble; the people of the LORD marched down for me against the mighty.

Judges 5:14 From Ephraim their root they marched down into the valley, following you, Benjamin, with your kinsmen; from Machir marched down the commanders, and from Zebulun those who bear the lieutenant’s staff;

Judges 5:15 the princes of Issachar came with Deborah, and Issachar faithful to Barak; into the valley they rushed at his heels. Among the clans of Reuben there were great searchings of heart.

Judges 5:16 Why did you sit still among the sheepfolds, to hear the whistling for the flocks? Among the clans of Reuben there were great searchings of heart.

Judges 5:17 Gilead stayed beyond the Jordan; and Dan, why did he stay with the ships? Asher sat still at the coast of the sea, staying by his landings.

Judges 5:18 Zebulun is a people who risked their lives to the death; Naphtali, too, on the heights of the field.

Judges 5:19 “The kings came, they fought; then fought the kings of Canaan, at Taanach, by the waters of Megiddo; they got no spoils of silver.

Judges 5:20 From heaven the stars fought, from their courses they fought against Sisera.

Judges 5:21 The torrent Kishon swept them away, the ancient torrent, the torrent Kishon. March on, my soul, with might!

Judges 5:22 “Then loud beat the horses’ hoofs with the galloping, galloping of his steeds.

Judges 5:23 “Curse Meroz, says the angel of the LORD, curse its inhabitants thoroughly, because they did not come to the help of the LORD, to the help of the LORD against the mighty.

Judges 5:24 “Most blessed of women be Jael, the wife of Heber the Kenite, of tent-dwelling women most blessed.

Judges 5:25 He asked water and she gave him milk; she brought him curds in a noble’s bowl.

Judges 5:26 She sent her hand to the tent peg and her right hand to the workmen’s mallet; she struck Sisera; she crushed his head; she shattered and pierced his temple.

Judges 5:27 Between her feet he sank, he fell, he lay still; between her feet he sank, he fell; where he sank, there he fell- dead.

Judges 5:28 “Out of the window she peered, the mother of Sisera wailed through the lattice: ‘Why is his chariot so long in coming? Why tarry the hoofbeats of his chariots?’

Judges 5:29 Her wisest princesses answer, indeed, she answers herself,

Judges 5:30 ‘Have they not found and divided the spoil?- A womb or two for every man; spoil of dyed materials for Sisera, spoil of dyed materials embroidered, two pieces of dyed work embroidered for the neck as spoil?’

Judges 5:31 “So may all your enemies perish, O LORD! But your friends be like the sun as he rises in his might.” And the land had rest for forty years.

Judges 6:1 The people of Israel did what was evil in the sight of the LORD, and the LORD gave them into the hand of Midian seven years.

Judges 6:2 And the hand of Midian overpowered Israel, and because of Midian the people of Israel made for themselves the dens that are in the mountains and the caves and the strongholds.

Judges 6:3 For whenever the Israelites planted crops, the Midianites and the Amalekites and the people of the East would come up against them.

Judges 6:4 They would encamp against them and devour the produce of the land, as far as Gaza, and leave no sustenance in Israel and no sheep or ox or donkey.

Judges 6:5 For they would come up with their livestock and their tents; they would come like locusts in number- both they and their camels could not be counted- so that they laid waste the land as they came in.

Judges 6:6 And Israel was brought very low because of Midian. And the people of Israel cried out for help to the LORD.

Judges 6:7 When the people of Israel cried out to the LORD on account of the Midianites, Judges 6:8 the LORD sent a prophet to the people of Israel. And he said to them, “Thus says the LORD, the God of Israel: I led you up from Egypt and brought you out of the house of bondage.

Judges 6:9 And I delivered you from the hand of the Egyptians and from the hand of all who oppressed you, and drove them out before you and gave you their land.

Judges 6:10 And I said to you, ‘I am the LORD your God; you shall not fear the gods of the Amorites in whose land you dwell.’ But you have not obeyed my voice.”

Judges 6:11 Now the angel of the LORD came and sat under the terebinth at Ophrah, which belonged to Joash the Abiezrite, while his son Gideon was beating out wheat in the winepress to hide it from the Midianites.

Judges 6:12 And the angel of the LORD appeared to him and said to him, “The LORD is with you, O mighty man of valor.”

Judges 6:13 And Gideon said to him, “Please, sir, if the LORD is with us, why then has all this happened to us? And where are all his wonderful deeds that our fathers recounted to us, saying, ‘Did not the LORD bring us up from Egypt?’ But now the LORD has forsaken us and given us into the hand of Midian.”

Judges 6:14 And the LORD turned to him and said, “Go in this might of yours and save Israel from the hand of Midian; do not I send you?”

Judges 6:15 And he said to him, “Please, Lord, how can I save Israel? Behold, my clan is the weakest in Manasseh, and I am the least in my father’s house.”

Judges 6:16 And the LORD said to him, “But I will be with you, and you shall strike the Midianites as one man.”

Judges 6:17 And he said to him, “If now I have found favor in your eyes, then show me a sign that it is you who speaks with me.

Judges 6:18 Please do not depart from here until I come to you and bring out my present and set it before you.” And he said, “I will stay till you return.”

Judges 6:19 So Gideon went into his house and prepared a young goat and unleavened cakes from an ephah of flour. The meat he put in a basket, and the broth he put in a pot, and brought them to him under the terebinth and presented them.

Judges 6:20 And the angel of God said to him, “Take the meat and the unleavened cakes, and put them on this rock, and pour the broth over them.” And he did so.

Judges 6:21 Then the angel of the LORD reached out the tip of the staff that was in his hand and touched the meat and the unleavened cakes. And fire sprang up from the rock and consumed the flesh and the unleavened cakes. And the angel of the LORD vanished from his sight.

Judges 6:22 Then Gideon perceived that he was the angel of the LORD. And Gideon said, “Alas, O Lord GOD! For now I have seen the angel of the LORD face to face.”

Judges 6:23 But the LORD said to him, “Peace be to you. Do not fear; you shall not die.”

Judges 6:24 Then Gideon built an altar there to the LORD and called it, The LORD is Peace. To this day it still stands at Ophrah, which belongs to the Abiezrites.

Judges 6:25 That night the LORD said to him, “Take your father’s bull, and the second bull seven years old, and pull down the altar of Baal that your father has, and cut down the Asherah that is beside it

Judges 6:26 and build an altar to the LORD your God on the top of the stronghold here, with stones laid in due order. Then take the second bull and offer it as a burnt offering with the wood of the Asherah that you shall cut down.”

Judges 6:27 So Gideon took ten men of his servants and did as the LORD had told him. But because he was too afraid of his family and the men of the town to do it by day, he did it by night.

Judges 6:28 When the men of the town rose early in the morning, behold, the altar of Baal was broken down, and the Asherah beside it was cut down, and the second bull was offered on the altar that had been built.

Judges 6:29 And they said to one another, “Who has done this thing?” And after they had searched and inquired, they said, “Gideon the son of Joash has done this thing.”

Judges 6:30 Then the men of the town said to Joash, “Bring out your son, that he may die, for he has broken down the altar of Baal and cut down the Asherah beside it.”

Judges 6:31 But Joash said to all who stood against him, “Will you contend for Baal? Or will you save him? Whoever contends for him shall be put to death by morning. If he is a god, let him contend for himself, because his altar has been broken down.”

Judges 6:32 Therefore on that day Gideon was called Jerubbaal, that is to say, “Let Baal contend against him,” because he broke down his altar.

Judges 6:33 Now all the Midianites and the Amalekites and the people of the East came together, and they crossed the Jordan and encamped in the Valley of Jezreel.

Judges 6:34 But the Spirit of the LORD clothed Gideon, and he sounded the trumpet, and the Abiezrites were called out to follow him.

Judges 6:35 And he sent messengers throughout all Manasseh, and they too were called out to follow him. And he sent messengers to Asher, Zebulun, and Naphtali, and they went up to meet them.

Judges 6:36 Then Gideon said to God, “If you will save Israel by my hand, as you have said,

Judges 6:37 behold, I am laying a fleece of wool on the threshing floor. If there is dew on the fleece alone, and it is dry on all the ground, then I shall know that you will save Israel by my hand, as you have said.”

Judges 6:38 And it was so. When he rose early next morning and squeezed the fleece, he wrung enough dew from the fleece to fill a bowl with water.

Judges 6:39 Then Gideon said to God, “Let not your anger burn against me; let me speak just once more. Please let me test just once more with the fleece. Please let it be dry on the fleece only, and on all the ground let there be dew.”

Judges 6:40 And God did so that night; and it was dry on the fleece only, and on all the ground there was dew.

Judges 7:1 Then Jerubbaal (that is, Gideon) and all the people who were with him rose early and encamped beside the spring of Harod. And the camp of Midian was north of them, by the hill of Moreh, in the valley.

Judges 7:2 The LORD said to Gideon, “The people with you are too many for me to give the Midianites into their hand, lest Israel boast over me, saying, ‘My own hand has saved me.’

Judges 7:3 Now therefore proclaim in the ears of the people, saying, ‘Whoever is fearful and trembling, let him return home and hurry away from Mount Gilead.’”Then 22,000 of the people returned, and 10,000 remained.

Judges 7:4 And the LORD said to Gideon, “The people are still too many. Take them down to the water, and I will test them for you there, and anyone of whom I say to you, ‘This one shall go with you,’ shall go with you, and anyone of whom I say to you, ‘This one shall not go with you,’ shall not go.”

Judges 7:5 So he brought the people down to the water. And the LORD said to Gideon, “Every one who laps the water with his tongue, as a dog laps, you shall set by himself. Likewise, every one who kneels down to drink.”

Judges 7:6 And the number of those who lapped, putting their hands to their mouths, was 300 men, but all the rest of the people knelt down to drink water.

Judges 7:7 And the LORD said to Gideon, “With the 300 men who lapped I will save you and give the Midianites into your hand, and let all the others go every man to his home.”

Judges 7:8 So the people took provisions in their hands, and their trumpets. And he sent all the rest of Israel every man to his tent, but retained the 300 men. And the camp of Midian was below him in the valley.

Judges 7:9 That same night the LORD said to him, “Arise, go down against the camp, for I have given it into your hand.

Judges 7:10 But if you are afraid to go down, go down to the camp with Purah your servant.

Judges 7:11 And you shall hear what they say, and afterward your hands shall be strengthened to go down against the camp.” Then he went down with Purah his servant to the outposts of the armed men who were in the camp.

Judges 7:12 And the Midianites and the Amalekites and all the people of the East lay along the valley like locusts in abundance, and their camels were without number, as the sand that is on the seashore in abundance.

Judges 7:13 When Gideon came, behold, a man was telling a dream to his comrade. And he said, “Behold, I dreamed a dream, and behold, a cake of barley bread tumbled into the camp of Midian and came to the tent and struck it so that it fell and turned it upside down, so that the tent lay flat.”

Judges 7:14 And his comrade answered, “This is no other than the sword of Gideon the son of Joash, a man of Israel; God has given into his hand Midian and all the camp.”

Judges 7:15 As soon as Gideon heard the telling of the dream and its interpretation, he worshiped. And he returned to the camp of Israel and said, “Arise, for the LORD has given the host of Midian into your hand.”

Judges 7:16 And he divided the 300 men into three companies and put trumpets into the hands of all of them and empty jars, with torches inside the jars.

Judges 7:17 And he said to them, “Look at me, and do likewise. When I come to the outskirts of the camp, do as I do.

Judges 7:18 When I blow the trumpet, I and all who are with me, then blow the trumpets also on every side of all the camp and shout, ‘For the LORD and for Gideon.’“

Judges 7:19 So Gideon and the hundred men who were with him came to the outskirts of the camp at the beginning of the middle watch, when they had just set the watch. And they blew the trumpets and smashed the jars that were in their hands.

Judges 7:20 Then the three companies blew the trumpets and broke the jars. They held in their left hands the torches, and in their right hands the trumpets to blow. And they cried out, “A sword for the LORD and for Gideon!”

Judges 7:21 Every man stood in his place around the camp, and all the army ran. They cried out and fled.

Judges 7:22 When they blew the 300 trumpets, the LORD set every man’s sword against his comrade and against all the army. And the army fled as far as Beth-shittah toward Zererah, as far as the border of Abel-meholah, by Tabbath.

Judges 7:23 And the men of Israel were called out from Naphtali and from Asher and from all Manasseh, and they pursued after Midian.

Judges 7:24 Gideon sent messengers throughout all the hill country of Ephraim, saying, “Come down against the Midianites and capture the waters against them, as far as Beth-barah, and also the Jordan.” So all the men of Ephraim were called out, and they captured the waters as far as Beth-barah, and also the Jordan.

Judges 7:25 And they captured the two princes of Midian, Oreb and Zeeb. They killed Oreb at the rock of Oreb, and Zeeb they killed at the winepress of Zeeb. Then they pursued Midian, and they brought the heads of Oreb and Zeeb to Gideon across the Jordan.

Judges 8:1 Then the men of Ephraim said to him, “What is this that you have done to us, not to call us when you went to fight with Midian?” And they accused him fiercely.

Judges 8:2 And he said to them, “What have I done now in comparison with you? Is not the gleaning of the grapes of Ephraim better than the grape harvest of Abiezer?

Judges 8:3 God has given into your hands the princes of Midian, Oreb and Zeeb. What have I been able to do in comparison with you?” Then their anger against him subsided when he said this.

Judges 8:4 And Gideon came to the Jordan and crossed over, he and the 300 men who were with him, exhausted yet pursuing.

Judges 8:5 So he said to the men of Succoth, “Please give loaves of bread to the people who follow me, for they are exhausted, and I am pursuing after Zebah and Zalmunna, the kings of Midian.”

Judges 8:6 And the officials of Succoth said, “Are the hands of Zebah and Zalmunna already in your hand, that we should give bread to your army?”

Judges 8:7 So Gideon said, “Well then, when the LORD has given Zebah and Zalmunna into my hand, I will flail your flesh with the thorns of the wilderness and with briers.”

Judges 8:8 And from there he went up to Penuel, and spoke to them in the same way, and the men of Penuel answered him as the men of Succoth had answered.

Judges 8:9 And he said to the men of Penuel, “When I come again in peace, I will break down this tower.”

Judges 8:10 Now Zebah and Zalmunna were in Karkor with their army, about 15,000 men, all who were left of all the army of the people of the East, for there had fallen 120,000 men who drew the sword.

Judges 8:11 And Gideon went up by the way of the tent dwellers east of Nobah and Jogbehah and attacked the army, for the army felt secure.

Judges 8:12 And Zebah and Zalmunna fled, and he pursued them and captured the two kings of Midian, Zebah and Zalmunna, and he threw all the army into a panic.

Judges 8:13 Then Gideon the son of Joash returned from the battle by the ascent of Heres.

Judges 8:14 And he captured a young man of Succoth and questioned him. And he wrote down for him the officials and elders of Succoth, seventy-seven men.

Judges 8:15 And he came to the men of Succoth and said, “Behold Zebah and Zalmunna, about whom you taunted me, saying, ‘Are the hands of Zebah and Zalmunna already in your hand, that we should give bread to your men who are exhausted?’“

Judges 8:16 And he took the elders of the city, and he took thorns of the wilderness and briers and with them taught the men of Succoth a lesson.

Judges 8:17 And he broke down the tower of Penuel and killed the men of the city.

Judges 8:18 Then he said to Zebah and Zalmunna, “Where are the men whom you killed at Tabor?” They answered, “As you are, so were they. Every one of them resembled the son of a king.”

Judges 8:19 And he said, “They were my brothers, the sons of my mother. As the LORD lives, if you had saved them alive, I would not kill you.”

Judges 8:20 So he said to Jether his firstborn, “Rise and kill them!” But the young man did not draw his sword, for he was afraid, because he was still a young man.

Judges 8:21 Then Zebah and Zalmunna said, “Rise yourself and fall upon us, for as the man is, so is his strength.” And Gideon arose and killed Zebah and Zalmunna, and he took the crescent ornaments that were on the necks of their camels.

Judges 8:22 Then the men of Israel said to Gideon, “Rule over us, you and your son and your grandson also, for you have saved us from the hand of Midian.”

Judges 8:23 Gideon said to them, “I will not rule over you, and my son will not rule over you; the LORD will rule over you.”

Judges 8:24 And Gideon said to them, “Let me make a request of you: every one of you give me the earrings from his spoil.” (For they had golden earrings, because they were Ishmaelites.)

Judges 8:25 And they answered, “We will willingly give them.” And they spread a cloak, and every man threw in it the earrings of his spoil.

Judges 8:26 And the weight of the golden earrings that he requested was 1,700 shekels of gold, besides the crescent ornaments and the pendants and the purple garments worn by the kings of Midian, and besides the collars that were around the necks of their camels.

Judges 8:27 And Gideon made an ephod of it and put it in his city, in Ophrah. And all Israel whored after it there, and it became a snare to Gideon and to his family.

Judges 8:28 So Midian was subdued before the people of Israel, and they raised their heads no more. And the land had rest forty years in the days of Gideon.

Judges 8:29 Jerubbaal the son of Joash went and lived in his own house.

Judges 8:30 Now Gideon had seventy sons, his own offspring, for he had many wives.

Judges 8:31 And his concubine who was in Shechem also bore him a son, and he called his name Abimelech.

Judges 8:32 And Gideon the son of Joash died in a good old age and was buried in the tomb of Joash his father, at Ophrah of the Abiezrites.

Judges 8:33 As soon as Gideon died, the people of Israel turned again and whored after the Baals and made Baal-berith their god.

Judges 8:34 And the people of Israel did not remember the LORD their God, who had delivered them from the hand of all their enemies on every side,

Judges 8:35 and they did not show steadfast love to the family of Jerubbaal (that is, Gideon) in return for all the good that he had done to Israel.

Judges 9:1 Now Abimelech the son of Jerubbaal went to Shechem to his mother’s relatives and said to them and to the whole clan of his mother’s family,

Judges 9:2 “Say in the ears of all the leaders of Shechem, ‘Which is better for you, that all seventy of the sons of Jerubbaal rule over you, or that one rule over you?’ Remember also that I am your bone and your flesh.”

Judges 9:3 And his mother’s relatives spoke all these words on his behalf in the ears of all the leaders of Shechem, and their hearts inclined to follow Abimelech, for they said, “He is our brother.”

Judges 9:4 And they gave him seventy pieces of silver out of the house of Baal-berith with which Abimelech hired worthless and reckless fellows, who followed him.

Judges 9:5 And he went to his father’s house at Ophrah and killed his brothers the sons of Jerubbaal, seventy men, on one stone. But Jotham the youngest son of Jerubbaal was left, for he hid himself.

Judges 9:6 And all the leaders of Shechem came together, and all Beth-millo, and they went and made Abimelech king, by the oak of the pillar at Shechem.

Judges 9:7 When it was told to Jotham, he went and stood on top of Mount Gerizim and cried aloud and said to them, “Listen to me, you leaders of Shechem, that God may listen to you.

Judges 9:8 The trees once went out to anoint a king over them, and they said to the olive tree, ‘Reign over us.’

Judges 9:9 But the olive tree said to them, ‘Shall I leave my abundance, by which gods and men are honored, and go hold sway over the trees?’

Judges 9:10 And the trees said to the fig tree, ‘You come and reign over us.’

Judges 9:11 But the fig tree said to them, ‘Shall I leave my sweetness and my good fruit and go hold sway over the trees?’

Judges 9:12 And the trees said to the vine, ‘You come and reign over us.’

Judges 9:13 But the vine said to them, ‘Shall I leave my wine that cheers God and men and go hold sway over the trees?’

Judges 9:14 Then all the trees said to the bramble, ‘You come and reign over us.’

Judges 9:15 And the bramble said to the trees, ‘If in good faith you are anointing me king over you, then come and take refuge in my shade, but if not, let fire come out of the bramble and devour the cedars of Lebanon.’

Judges 9:16 “Now therefore, if you acted in good faith and integrity when you made Abimelech king, and if you have dealt well with Jerubbaal and his house and have done to him as his deeds deserved-

Judges 9:17 for my father fought for you and risked his life and delivered you from the hand of Midian,

Judges 9:18 and you have risen up against my father’s house this day and have killed his sons, seventy men on one stone, and have made Abimelech, the son of his female servant, king over the leaders of Shechem, because he is your relative-

Judges 9:19 if you then have acted in good faith and integrity with Jerubbaal and with his house this day, then rejoice in Abimelech, and let him also rejoice in you.

Judges 9:20 But if not, let fire come out from Abimelech and devour the leaders of Shechem and Beth-millo; and let fire come out from the leaders of Shechem and from Beth-millo and devour Abimelech.”

Judges 9:21 And Jotham ran away and fled and went to Beer and lived there, because of Abimelech his brother.

Judges 9:22 Abimelech ruled over Israel three years.

Judges 9:23 And God sent an evil spirit between Abimelech and the leaders of Shechem, and the leaders of Shechem dealt treacherously with Abimelech,

Judges 9:24 that the violence done to the seventy sons of Jerubbaal might come, and their blood be laid on Abimelech their brother, who killed them, and on the men of Shechem, who strengthened his hands to kill his brothers.

Judges 9:25 And the leaders of Shechem put men in ambush against him on the mountaintops, and they robbed all who passed by them along that way. And it was told to Abimelech.

Judges 9:26 And Gaal the son of Ebed moved into Shechem with his relatives, and the leaders of Shechem put confidence in him.

Judges 9:27 And they went out into the field and gathered the grapes from their vineyards and trod them and held a festival; and they went into the house of their god and ate and drank and reviled Abimelech.

Judges 9:28 And Gaal the son of Ebed said, “Who is Abimelech, and who are we of Shechem, that we should serve him? Is he not the son of Jerubbaal, and is not Zebul his officer? Serve the men of Hamor the father of Shechem; but why should we serve him?

Judges 9:29 Would that this people were under my hand! Then I would remove Abimelech. I would say to Abimelech, ‘Increase your army, and come out.’“

Judges 9:30 When Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

Judges 9:31 And he sent messengers to Abimelech secretly, saying, “Behold, Gaal the son of Ebed and his relatives have come to Shechem, and they are stirring up the city against you.

Judges 9:32 Now therefore, go by night, you and the people who are with you, and set an ambush in the field.

Judges 9:33 Then in the morning, as soon as the sun is up, rise early and rush upon the city. And when he and the people who are with him come out against you, you may do to them as your hand finds to do.”

Judges 9:34 So Abimelech and all the men who were with him rose up by night and set an ambush against Shechem in four companies.

Judges 9:35 And Gaal the son of Ebed went out and stood in the entrance of the gate of the city, and Abimelech and the people who were with him rose from the ambush.

Judges 9:36 And when Gaal saw the people, he said to Zebul, “Look, people are coming down from the mountaintops!” And Zebul said to him, “You mistake the shadow of the mountains for men.”

Judges 9:37 Gaal spoke again and said, “Look, people are coming down from the center of the land, and one company is coming from the direction of the Diviners’ Oak.”

Judges 9:38 Then Zebul said to him, “Where is your mouth now, you who said, ‘Who is Abimelech, that we should serve him?’ Are not these the people whom you despised? Go out now and fight with them.”

Judges 9:39 And Gaal went out at the head of the leaders of Shechem and fought with Abimelech.

Judges 9:40 And Abimelech chased him, and he fled before him. And many fell wounded, up to the entrance of the gate.

Judges 9:41 And Abimelech lived at Arumah, and Zebul drove out Gaal and his relatives, so that they could not dwell at Shechem.

Judges 9:42 On the following day, the people went out into the field, and Abimelech was told.

Judges 9:43 He took his people and divided them into three companies and set an ambush in the fields. And he looked and saw the people coming out of the city. So he rose against them and killed them.

Judges 9:44 Abimelech and the company that was with him rushed forward and stood at the entrance of the gate of the city, while the two companies rushed upon all who were in the field and killed them.

Judges 9:45 And Abimelech fought against the city all that day. He captured the city and killed the people who were in it, and he razed the city and sowed it with salt.

Judges 9:46 When all the leaders of the Tower of Shechem heard of it, they entered the stronghold of the house of El-berith.

Judges 9:47 Abimelech was told that all the leaders of the Tower of Shechem were gathered together.

Judges 9:48 And Abimelech went up to Mount Zalmon, he and all the people who were with him. And Abimelech took an axe in his hand and cut down a bundle of brushwood and took it up and laid it on his shoulder. And he said to the men who were with him, “What you have seen me do, hurry and do as I have done.”

Judges 9:49 So every one of the people cut down his bundle and following Abimelech put it against the stronghold, and they set the stronghold on fire over them, so that all the people of the Tower of Shechem also died, about 1,000 men and women.

Judges 9:50 Then Abimelech went to Thebez and encamped against Thebez and captured it.

Judges 9:51 But there was a strong tower within the city, and all the men and women and all the leaders of the city fled to it and shut themselves in, and they went up to the roof of the tower.

Judges 9:52 And Abimelech came to the tower and fought against it and drew near to the door of the tower to burn it with fire.

Judges 9:53 And a certain woman threw an upper millstone on Abimelech's head and crushed his skull.

Judges 9:54 Then he called quickly to the young man his armor-bearer and said to him, "Draw your sword and kill me, lest they say of me, 'A woman killed him.'" And his young man thrust him through, and he died.

Judges 9:55 And when the men of Israel saw that Abimelech was dead, everyone departed to his home.

Judges 9:56 Thus God returned the evil of Abimelech, which he committed against his father in killing his seventy brothers.

Judges 9:57 And God also made all the evil of the men of Shechem return on their heads, and upon them came the curse of Jotham the son of Jerubbaal.

Judges 10:1 After Abimelech there arose to save Israel Tola the son of Puah, son of Dodo, a man of Issachar, and he lived at Shamir in the hill country of Ephraim.

Judges 10:2 And he judged Israel twenty-three years. Then he died and was buried at Shamir.

Judges 10:3 After him arose Jair the Gileadite, who judged Israel twenty-two years.

Judges 10:4 And he had thirty sons who rode on thirty donkeys, and they had thirty cities, called Havvoth-jair to this day, which are in the land of Gilead.

Judges 10:5 And Jair died and was buried in Kamon.

Judges 10:6 The people of Israel again did what was evil in the sight of the LORD and served the Baals and the Ashtaroth, the gods of Syria, the gods of Sidon, the gods of Moab, the gods of the Ammonites, and the gods of the Philistines. And they forsook the LORD and did not serve him.

Judges 10:7 So the anger of the LORD was kindled against Israel, and he sold them into the hand of the Philistines and into the hand of the Ammonites,

Judges 10:8 and they crushed and oppressed the people of Israel that year. For eighteen years they oppressed all the people of Israel who were beyond the Jordan in the land of the Amorites, which is in Gilead.

Judges 10:9 And the Ammonites crossed the Jordan to fight also against Judah and against Benjamin and against the house of Ephraim, so that Israel was severely distressed.

Judges 10:10 And the people of Israel cried out to the LORD, saying, “We have sinned against you, because we have forsaken our God and have served the Baals.”

Judges 10:11 And the LORD said to the people of Israel, “Did I not save you from the Egyptians and from the Amorites, from the Ammonites and from the Philistines?

Judges 10:12 The Sidonians also, and the Amalekites and the Maonites oppressed you, and you cried out to me, and I saved you out of their hand.

Judges 10:13 Yet you have forsaken me and served other gods; therefore I will save you no more.

Judges 10:14 Go and cry out to the gods whom you have chosen; let them save you in the time of your distress.”

Judges 10:15 And the people of Israel said to the LORD, “We have sinned; do to us whatever seems good to you. Only please deliver us this day.”

Judges 10:16 So they put away the foreign gods from among them and served the LORD, and he became impatient over the misery of Israel.

Judges 10:17 Then the Ammonites were called to arms, and they encamped in Gilead. And the people of Israel came together, and they encamped at Mizpah.

Judges 10:18 And the people, the leaders of Gilead, said one to another, “Who is the man who will begin to fight against the Ammonites? He shall be head over all the inhabitants of Gilead.”

Judges 11:1 Now Jephthah the Gileadite was a mighty warrior, but he was the son of a prostitute. Gilead was the father of Jephthah.

Judges 11:2 And Gilead’s wife also bore him sons. And when his wife’s sons grew up, they drove Jephthah out and said to him, “You shall not have an inheritance in our father’s house, for you are the son of another woman.”

Judges 11:3 Then Jephthah fled from his brothers and lived in the land of Tob, and worthless fellows collected around Jephthah and went out with him.

Judges 11:4 After a time the Ammonites made war against Israel.

Judges 11:5 And when the Ammonites made war against Israel, the elders of Gilead went to bring Jephthah from the land of Tob.

Judges 11:6 And they said to Jephthah, “Come and be our leader, that we may fight with the Ammonites.”

Judges 11:7 But Jephthah said to the elders of Gilead, “Did you not hate me and drive me out of my father’s house? Why have you come to me now when you are in distress?”

Judges 11:8 And the elders of Gilead said to Jephthah, “That is why we have turned to you now, that you may go with us and fight with the Ammonites and be our head over all the inhabitants of Gilead.”

Judges 11:9 Jephthah said to the elders of Gilead, “If you bring me home again to fight with the Ammonites, and the LORD gives them over to me, I will be your head.”

Judges 11:10 And the elders of Gilead said to Jephthah, “The LORD will be witness between us, if we do not do as you say.”

Judges 11:11 So Jephthah went with the elders of Gilead, and the people made him head and leader over them. And Jephthah spoke all his words before the LORD at Mizpah.

Judges 11:12 Then Jephthah sent messengers to the king of the Ammonites and said, “What do you have against me, that you have come to me to fight against my land?”

Judges 11:13 And the king of the Ammonites answered the messengers of Jephthah, “Because Israel on coming up from Egypt took away my land, from the Arnon to the Jabbok and to the Jordan; now therefore restore it peaceably.”

Judges 11:14 Jephthah again sent messengers to the king of the Ammonites

Judges 11:15 and said to him, “Thus says Jephthah: Israel did not take away the land of Moab or the land of the Ammonites,

Judges 11:16 but when they came up from Egypt, Israel went through the wilderness to the Red Sea and came to Kadesh.

Judges 11:17 Israel then sent messengers to the king of Edom, saying, ‘Please let us pass through your land,’ but the king of Edom would not listen. And they sent also to the king of Moab, but he would not consent. So Israel remained at Kadesh.

Judges 11:18 “Then they journeyed through the wilderness and went around the land of Edom and the land of Moab and arrived on the east side of the land of Moab and camped on the other side of the Arnon. But they did not enter the territory of Moab, for the Arnon was the boundary of Moab.

Judges 11:19 Israel then sent messengers to Sihon king of the Amorites, king of Heshbon, and Israel said to him, ‘Please let us pass through your land to our country,’

Judges 11:20 but Sihon did not trust Israel to pass through his territory, so Sihon gathered all his people together and encamped at Jahaz and fought with Israel.

Judges 11:21 And the LORD, the God of Israel, gave Sihon and all his people into the hand of Israel, and they defeated them. So Israel took possession of all the land of the Amorites, who inhabited that country.

Judges 11:22 And they took possession of all the territory of the Amorites from the Arnon to the Jabbok and from the wilderness to the Jordan.

Judges 11:23 So then the LORD, the God of Israel, dispossessed the Amorites from before his people Israel; and are you to take possession of them?

Judges 11:24 Will you not possess what Chemosh your god gives you to possess? And all that the LORD our God has dispossessed before us, we will possess.

Judges 11:25 Now are you any better than Balak the son of Zippor, king of Moab? Did he ever contend against Israel, or did he ever go to war with them?

Judges 11:26 While Israel lived in Heshbon and its villages, and in Aroer and its villages, and in all the cities that are on the banks of the Arnon, 300 years, why did you not deliver them within that time?

Judges 11:27 I therefore have not sinned against you, and you do me wrong by making war on me. The LORD, the Judge, decide this day between the people of Israel and the people of Ammon."

Judges 11:28 But the king of the Ammonites did not listen to the words of Jephthah that he sent to him.

Judges 11:29 Then the Spirit of the LORD was upon Jephthah, and he passed through Gilead and Manasseh and passed on to Mizpah of Gilead, and from Mizpah of Gilead he passed on to the Ammonites.

Judges 11:30 And Jephthah made a vow to the LORD and said, "If you will give the Ammonites into my hand,

Judges 11:31 then whatever comes out from the doors of my house to meet me when I return in peace from the Ammonites shall be the LORD's, and I will offer it up for a burnt offering."

Judges 11:32 So Jephthah crossed over to the Ammonites to fight against them, and the LORD gave them into his hand.

Judges 11:33 And he struck them from Aroer to the neighborhood of Minnith, twenty cities, and as far as Abel-keramim, with a great blow. So the Ammonites were subdued before the people of Israel.

Judges 11:34 Then Jephthah came to his home at Mizpah. And behold, his daughter came out to meet him with tambourines and with dances. She was his only child; beside her he had neither son nor daughter.

Judges 11:35 And as soon as he saw her, he tore his clothes and said, "Alas, my daughter! You have brought me very low, and you have become the cause of great trouble to me. For I have opened my mouth to the LORD, and I cannot take back my vow."

Judges 11:36 And she said to him, "My father, you have opened your mouth to the LORD; do to me according to what has gone out of your mouth, now that the LORD has avenged you on your enemies, on the Ammonites."

Judges 11:37 So she said to her father, "Let this thing be done for me: leave me alone two months, that I may go up and down on the mountains and weep for my virginity, I and my companions."

Judges 11:38 So he said, "Go." Then he sent her away for two months, and she departed, she and her companions, and wept for her virginity on the mountains.

Judges 11:39 And at the end of two months, she returned to her father, who did with her according to his vow that he had made. She had never known a man, and it became a custom in Israel

Judges 11:40 that the daughters of Israel went year by year to lament the daughter of Jephthah the Gileadite four days in the year.

Judges 12:1 The men of Ephraim were called to arms, and they crossed to Zaphon and said to Jephthah, "Why did you cross over to fight against the Ammonites and did not call us to go with you? We will burn your house over you with fire."

Judges 12:2 And Jephthah said to them, "I and my people had a great dispute with the Ammonites, and when I called you, you did not save me from their hand.

Judges 12:3 And when I saw that you would not save me, I took my life in my hand and crossed over against the Ammonites, and the LORD gave them into my hand. Why then have you come up to me this day to fight against me?"

Judges 12:4 Then Jephthah gathered all the men of Gilead and fought with Ephraim. And the men of Gilead struck Ephraim, because they said, "You are fugitives of Ephraim, you Gileadites, in the midst of Ephraim and Manasseh."

Judges 12:5 And the Gileadites captured the fords of the Jordan against the Ephraimites. And when any of the fugitives of Ephraim said, "Let me go over," the men of Gilead said to him, "Are you an Ephraimite?" When he said, "No,"

Judges 12:6 they said to him, "Then say Shibboleth," and he said, "Sibboleth," for he could not pronounce it right. Then they seized him and slaughtered him at the fords of the Jordan. At that time 42,000 of the Ephraimites fell.

Judges 12:7 Jephthah judged Israel six years. Then Jephthah the Gileadite died and was buried in his city in Gilead.

Judges 12:8 After him Ibzan of Bethlehem judged Israel.

Judges 12:9 He had thirty sons, and thirty daughters he gave in marriage outside his clan, and thirty daughters he brought in from outside for his sons. And he judged Israel seven years.

Judges 12:10 Then Ibzan died and was buried at Bethlehem.

Judges 12:11 After him Elon the Zebulunite judged Israel, and he judged Israel ten years.

Judges 12:12 Then Elon the Zebulunite died and was buried at Aijalon in the land of Zebulun.

Judges 12:13 After him Abdon the son of Hillel the Pirathonite judged Israel.

Judges 12:14 He had forty sons and thirty grandsons, who rode on seventy donkeys, and he judged Israel eight years.

Judges 12:15 Then Abdon the son of Hillel the Pirathonite died and was buried at Pirathon in the land of Ephraim, in the hill country of the Amalekites.

Judges 13:1 And the people of Israel again did what was evil in the sight of the LORD, so the LORD gave them into the hand of the Philistines for forty years.

Judges 13:2 There was a certain man of Zorah, of the tribe of the Danites, whose name was Manoah. And his wife was barren and had no children.

Judges 13:3 And the angel of the LORD appeared to the woman and said to her, “Behold, you are barren and have not borne children, but you shall conceive and bear a son.

Judges 13:4 Therefore be careful and drink no wine or strong drink, and eat nothing unclean,

Judges 13:5 for behold, you shall conceive and bear a son. No razor shall come upon his head, for the child shall be a Nazirite to God from the womb, and he shall begin to save Israel from the hand of the Philistines.”

Judges 13:6 Then the woman came and told her husband, “A man of God came to me, and his appearance was like the appearance of the angel of God, very awesome. I did not ask him where he was from, and he did not tell me his name,

Judges 13:7 but he said to me, ‘Behold, you shall conceive and bear a son. So then drink no wine or strong drink, and eat nothing unclean, for the child shall be a Nazirite to God from the womb to the day of his death.’“

Judges 13:8 Then Manoah prayed to the LORD and said, “O Lord, please let the man of God whom you sent come again to us and teach us what we are to do with the child who will be born.”

Judges 13:9 And God listened to the voice of Manoah, and the angel of God came again to the woman as she sat in the field. But Manoah her husband was not with her.

Judges 13:10 So the woman ran quickly and told her husband, “Behold, the man who came to me the other day has appeared to me.”

Judges 13:11 And Manoah arose and went after his wife and came to the man and said to him, “Are you the man who spoke to this woman?” And he said, “I am.”

Judges 13:12 And Manoah said, “Now when your words come true, what is to be the child’s manner of life, and what is his mission?”

Judges 13:13 And the angel of the LORD said to Manoah, “Of all that I said to the woman let her be careful.

Judges 13:14 She may not eat of anything that comes from the vine, neither let her drink wine or strong drink, or eat any unclean thing. All that I commanded her let her observe.”

Judges 13:15 Manoah said to the angel of the LORD, “Please let us detain you and prepare a young goat for you.”

Judges 13:16 And the angel of the LORD said to Manoah, “If you detain me, I will not eat of your food. But if you prepare a burnt offering, then offer it to the LORD.” (For Manoah did not know that he was the angel of the LORD.)

Judges 13:17 And Manoah said to the angel of the LORD, “What is your name, so that, when your words come true, we may honor you?”

Judges 13:18 And the angel of the LORD said to him, “Why do you ask my name, seeing it is wonderful?”

Judges 13:19 So Manoah took the young goat with the grain offering, and offered it on the rock to the LORD, to the one who works wonders, and Manoah and his wife were watching.

Judges 13:20 And when the flame went up toward heaven from the altar, the angel of the LORD went up in the flame of the altar. Now Manoah and his wife were watching, and they fell on their faces to the ground.

Judges 13:21 The angel of the LORD appeared no more to Manoah and to his wife. Then Manoah knew that he was the angel of the LORD.

Judges 13:22 And Manoah said to his wife, “We shall surely die, for we have seen God.”

Judges 13:23 But his wife said to him, “If the LORD had meant to kill us, he would not have accepted a burnt offering and a grain offering at our hands, or shown us all these things, or now announced to us such things as these.”

Judges 13:24 And the woman bore a son and called his name Samson. And the young man grew, and the LORD blessed him.

Judges 13:25 And the Spirit of the LORD began to stir him in Mahaneh-dan, between Zorah and Eshtaol.

Judges 14:1 Samson went down to Timnah, and at Timnah he saw one of the daughters of the Philistines.

Judges 14:2 Then he came up and told his father and mother, “I saw one of the daughters of the Philistines at Timnah. Now get her for me as my wife.”

Judges 14:3 But his father and mother said to him, “Is there not a woman among the daughters of your relatives, or among all our people, that you must go to take a wife from the uncircumcised Philistines?” But Samson said to his father, “Get her for me, for she is right in my eyes.”

Judges 14:4 His father and mother did not know that it was from the LORD, for he was seeking an opportunity against the Philistines. At that time the Philistines ruled over Israel.

Judges 14:5 Then Samson went down with his father and mother to Timnah, and they came to the vineyards of Timnah. And behold, a young lion came toward him roaring.

Judges 14:6 Then the Spirit of the LORD rushed upon him, and although he had nothing in his hand, he tore the lion in pieces as one tears a young goat. But he did not tell his father or his mother what he had done.

Judges 14:7 Then he went down and talked with the woman, and she was right in Samson’s eyes.

Judges 14:8 After some days he returned to take her. And he turned aside to see the carcass of the lion, and behold, there was a swarm of bees in the body of the lion, and honey.

Judges 14:9 He scraped it out into his hands and went on, eating as he went. And he came to his father and mother and gave some to them, and they ate. But he did not tell them that he had scraped the honey from the carcass of the lion.

Judges 14:10 His father went down to the woman, and Samson prepared a feast there, for so the young men used to do.

Judges 14:11 As soon as the people saw him, they brought thirty companions to be with him.

Judges 14:12 And Samson said to them, “Let me now put a riddle to you. If you can tell me what it is, within the seven days of the feast, and find it out, then I will give you thirty linen garments and thirty changes of clothes,

Judges 14:13 but if you cannot tell me what it is, then you shall give me thirty linen garments and thirty changes of clothes.” And they said to him, “Put your riddle, that we may hear it.”

Judges 14:14 And he said to them, “Out of the eater came something to eat. Out of the strong came something sweet.” And in three days they could not solve the riddle.

Judges 14:15 On the fourth day they said to Samson’s wife, “Entice your husband to tell us what the riddle is, lest we burn you and your father’s house with fire. Have you invited us here to impoverish us?”

Judges 14:16 And Samson’s wife wept over him and said, “You only hate me; you do not love me. You have put a riddle to my people, and you have not told me what it is.” And he said to her, “Behold, I have not told my father nor my mother, and shall I tell you?”

Judges 14:17 She wept before him the seven days that their feast lasted, and on the seventh day he told her, because she pressed him hard. Then she told the riddle to her people.

Judges 14:18 And the men of the city said to him on the seventh day before the sun went down, “What is sweeter than honey? What is stronger than a lion?” And he said to them, “If you had not plowed with my heifer, you would not have found out my riddle.”

Judges 14:19 And the Spirit of the LORD rushed upon him, and he went down to Ashkelon and struck down thirty men of the town and took their spoil and gave the garments to those who had told the riddle. In hot anger he went back to his father’s house.

Judges 14:20 And Samson’s wife was given to his companion, who had been his best man.

Judges 15:1 After some days, at the time of wheat harvest, Samson went to visit his wife with a young goat. And he said, “I will go in to my wife in the chamber.” But her father would not allow him to go in.

Judges 15:2 And her father said, “I really thought that you utterly hated her, so I gave her to your companion. Is not her younger sister more beautiful than she? Please take her instead.”

Judges 15:3 And Samson said to them, “This time I shall be innocent in regard to the Philistines, when I do them harm.”

Judges 15:4 So Samson went and caught 300 foxes and took torches. And he turned them tail to tail and put a torch between each pair of tails.

Judges 15:5 And when he had set fire to the torches, he let the foxes go into the standing grain of the Philistines and set fire to the stacked grain and the standing grain, as well as the olive orchards.

Judges 15:6 Then the Philistines said, “Who has done this?” And they said, “Samson, the son-in-law of the Timnite, because he has taken his wife and given her to his companion.” And the Philistines came up and burned her and her father with fire.

Judges 15:7 And Samson said to them, “If this is what you do, I swear I will be avenged on you, and after that I will quit.”

Judges 15:8 And he struck them hip and thigh with a great blow, and he went down and stayed in the cleft of the rock of Etam.

Judges 15:9 Then the Philistines came up and encamped in Judah and made a raid on Lehi.

Judges 15:10 And the men of Judah said, “Why have you come up against us?” They said, “We have come up to bind Samson, to do to him as he did to us.”

Judges 15:11 Then 3,000 men of Judah went down to the cleft of the rock of Etam, and said to Samson, “Do you not know that the Philistines are rulers over us? What then is this that you have done to us?” And he said to them, “As they did to me, so have I done to them.”

Judges 15:12 And they said to him, “We have come down to bind you, that we may give you into the hands of the Philistines.” And Samson said to them, “Swear to me that you will not attack me yourselves.”

Judges 15:13 They said to him, “No; we will only bind you and give you into their hands. We will surely not kill you.” So they bound him with two new ropes and brought him up from the rock.

Judges 15:14 When he came to Lehi, the Philistines came shouting to meet him. Then the Spirit of the LORD rushed upon him, and the ropes that were on his arms became as flax that has caught fire, and his bonds melted off his hands.

Judges 15:15 And he found a fresh jawbone of a donkey, and put out his hand and took it, and with it he struck 1,000 men.

Judges 15:16 And Samson said, “With the jawbone of a donkey, heaps upon heaps, with the jawbone of a donkey have I struck down a thousand men.”

Judges 15:17 As soon as he had finished speaking, he threw away the jawbone out of his hand. And that place was called Ramath-lehi.

Judges 15:18 And he was very thirsty, and he called upon the LORD and said, “You have granted this great salvation by the hand of your servant, and shall I now die of thirst and fall into the hands of the uncircumcised?”

Judges 15:19 And God split open the hollow place that is at Lehi, and water came out from it. And when he drank, his spirit returned, and he revived. Therefore the name of it was called En-hakkore; it is at Lehi to this day.

Judges 15:20 And he judged Israel in the days of the Philistines twenty years.

Judges 16:1 Samson went to Gaza, and there he saw a prostitute, and he went in to her.

Judges 16:2 The Gazites were told, “Samson has come here.” And they surrounded the place and set an ambush for him all night at the gate of the city. They kept quiet all night, saying, “Let us wait till the light of the morning; then we will kill him.”

Judges 16:3 But Samson lay till midnight, and at midnight he arose and took hold of the doors of the gate of the city and the two posts, and pulled them up, bar and all, and put them on his shoulders and carried them to the top of the hill that is in front of Hebron.

Judges 16:4 After this he loved a woman in the Valley of Sorek, whose name was Delilah.

Judges 16:5 And the lords of the Philistines came up to her and said to her, “Seduce him, and see where his great strength lies, and by what means we may overpower him, that we may bind him to humble him. And we will each give you 1,100 pieces of silver.”

Judges 16:6 So Delilah said to Samson, “Please tell me where your great strength lies, and how you might be bound, that one could subdue you.”

Judges 16:7 Samson said to her, “If they bind me with seven fresh bowstrings that have not been dried, then I shall become weak and be like any other man.”

Judges 16:8 Then the lords of the Philistines brought up to her seven fresh bowstrings that had not been dried, and she bound him with them.

Judges 16:9 Now she had men lying in ambush in an inner chamber. And she said to him, “The Philistines are upon you, Samson!” But he snapped the bowstrings, as a thread of flax snaps when it touches the fire. So the secret of his strength was not known.

Judges 16:10 Then Delilah said to Samson, “Behold, you have mocked me and told me lies. Please tell me how you might be bound.”

Judges 16:11 And he said to her, “If they bind me with new ropes that have not been used, then I shall become weak and be like any other man.”

Judges 16:12 So Delilah took new ropes and bound him with them and said to him, “The Philistines are upon you, Samson!” And the men lying in ambush were in an inner chamber. But he snapped the ropes off his arms like a thread.

Judges 16:13 Then Delilah said to Samson, “Until now you have mocked me and told me lies. Tell me how you might be bound.” And he said to her, “If you weave the seven locks of my head with the web and fasten it tight with the pin, then I shall become weak and be like any other man.”

Judges 16:14 So while he slept, Delilah took the seven locks of his head and wove them into the web. And she made them tight with the pin and said to him, “The Philistines are upon you, Samson!” But he awoke from his sleep and pulled away the pin, the loom, and the web.

Judges 16:15 And she said to him, “How can you say, ‘I love you,’ when your heart is not with me? You have mocked me these three times, and you have not told me where your great strength lies.”

Judges 16:16 And when she pressed him hard with her words day after day, and urged him, his soul was vexed to death.

Judges 16:17 And he told her all his heart, and said to her, “A razor has never come upon my head, for I have been a Nazirite to God from my mother’s womb. If my head is shaved, then my strength will leave me, and I shall become weak and be like any other man.”

Judges 16:18 When Delilah saw that he had told her all his heart, she sent and called the lords of the Philistines, saying, “Come up again, for he has told me all his heart.” Then the lords of the Philistines came up to her and brought the money in their hands.

Judges 16:19 She made him sleep on her knees. And she called a man and had him shave off the seven locks of his head. Then she began to torment him, and his strength left him.

Judges 16:20 And she said, “The Philistines are upon you, Samson!” And he awoke from his sleep and said, “I will go out as at other times and shake myself free.” But he did not know that the LORD had left him.

Judges 16:21 And the Philistines seized him and gouged out his eyes and brought him down to Gaza and bound him with bronze shackles. And he ground at the mill in the prison.

Judges 16:22 But the hair of his head began to grow again after it had been shaved.

Judges 16:23 Now the lords of the Philistines gathered to offer a great sacrifice to Dagon their god and to rejoice, and they said, “Our god has given Samson our enemy into our hand.”

Judges 16:24 And when the people saw him, they praised their god. For they said, “Our god has given our enemy into our hand, the ravager of our country, who has killed many of us.”

Judges 16:25 And when their hearts were merry, they said, “Call Samson, that he may entertain us.” So they called Samson out of the prison, and he entertained them. They made him stand between the pillars.

Judges 16:26 And Samson said to the young man who held him by the hand, “Let me feel the pillars on which the house rests, that I may lean against them.”

Judges 16:27 Now the house was full of men and women. All the lords of the Philistines were there, and on the roof there were about 3,000 men and women, who looked on while Samson entertained.

Judges 16:28 Then Samson called to the LORD and said, “O Lord GOD, please remember me and please strengthen me only this once, O God, that I may be avenged on the Philistines for my two eyes.”

Judges 16:29 And Samson grasped the two middle pillars on which the house rested, and he leaned his weight against them, his right hand on the one and his left hand on the other.

Judges 16:30 And Samson said, “Let me die with the Philistines.” Then he bowed with all his strength, and the house fell upon the lords and upon all the people who were in it. So the dead whom he killed at his death were more than those whom he had killed during his life.

Judges 16:31 Then his brothers and all his family came down and took him and brought him up and buried him between Zorah and Eshtaol in the tomb of Manoah his father. He had judged Israel twenty years.

Judges 17:1 There was a man of the hill country of Ephraim, whose name was Micah.

Judges 17:2 And he said to his mother, “The 1,100 pieces of silver that were taken from you, about which you uttered a curse, and also spoke it in my ears, behold, the silver is with me; I took it.” And his mother said, “Blessed be my son by the LORD.”

Judges 17:3 And he restored the 1,100 pieces of silver to his mother. And his mother said, “I dedicate the silver to the LORD from my hand for my son, to make a carved image and a metal image. Now therefore I will restore it to you.”

Judges 17:4 So when he restored the money to his mother, his mother took 200 pieces of silver and gave it to the silversmith, who made it into a carved image and a metal image. And it was in the house of Micah.

Judges 17:5 And the man Micah had a shrine, and he made an ephod and household gods, and ordained one of his sons, who became his priest.

Judges 17:6 In those days there was no king in Israel. Everyone did what was right in his own eyes.

Judges 17:7 Now there was a young man of Bethlehem in Judah, of the family of Judah, who was a Levite, and he sojourned there.

Judges 17:8 And the man departed from the town of Bethlehem in Judah to sojourn where he could find a place. And as he journeyed, he came to the hill country of Ephraim to the house of Micah.

Judges 17:9 And Micah said to him, “Where do you come from?” And he said to him, “I am a Levite of Bethlehem in Judah, and I am going to sojourn where I may find a place.”

Judges 17:10 And Micah said to him, “Stay with me, and be to me a father and a priest, and I will give you ten pieces of silver a year and a suit of clothes and your living.” And the Levite went in.

Judges 17:11 And the Levite was content to dwell with the man, and the young man became to him like one of his sons.

Judges 17:12 And Micah ordained the Levite, and the young man became his priest, and was in the house of Micah.

Judges 17:13 Then Micah said, “Now I know that the LORD will prosper me, because I have a Levite as priest.”

Judges 18:1 In those days there was no king in Israel. And in those days the tribe of the people of Dan was seeking for itself an inheritance to dwell in, for until then no inheritance among the tribes of Israel had fallen to them.

Judges 18:2 So the people of Dan sent five able men from the whole number of their tribe, from Zorah and from Eshtaol, to spy out the land and to explore it. And they said to them, “Go and explore the land.” And they came to the hill country of Ephraim, to the house of Micah, and lodged there.

Judges 18:3 When they were by the house of Micah, they recognized the voice of the young Levite. And they turned aside and said to him, “Who brought you here? What are you doing in this place? What is your business here?”

Judges 18:4 And he said to them, “This is how Micah dealt with me: he has hired me, and I have become his priest.”

Judges 18:5 And they said to him, “Inquire of God, please, that we may know whether the journey on which we are setting out will succeed.”

Judges 18:6 And the priest said to them, “Go in peace. The journey on which you go is under the eye of the LORD.”

Judges 18:7 Then the five men departed and came to Laish and saw the people who were there, how they lived in security, after the manner of the Sidonians, quiet and unsuspecting, lacking nothing that is in the earth and possessing wealth, and how they were far from the Sidonians and had no dealings with anyone.

Judges 18:8 And when they came to their brothers at Zorah and Eshtaol, their brothers said to them, “What do you report?”

Judges 18:9 They said, “Arise, and let us go up against them, for we have seen the land, and behold, it is very good. And will you do nothing? Do not be slow to go, to enter in and possess the land.

Judges 18:10 As soon as you go, you will come to an unsuspecting people. The land is spacious, for God has given it into your hands, a place where there is no lack of anything that is in the earth.”

Judges 18:11 So 600 men of the tribe of Dan, armed with weapons of war, set out from Zorah and Eshtaol,

Judges 18:12 and went up and encamped at Kiriath-jearim in Judah. On this account that place is called Mahaneh-dan to this day; behold, it is west of Kiriath-jearim.

Judges 18:13 And they passed on from there to the hill country of Ephraim, and came to the house of Micah.

Judges 18:14 Then the five men who had gone to scout out the country of Laish said to their brothers, “Do you know that in these houses there are an ephod, household gods, a carved image, and a metal image? Now therefore consider what you will do.”

Judges 18:15 And they turned aside there and came to the house of the young Levite, at the home of Micah, and asked him about his welfare.

Judges 18:16 Now the 600 men of the Danites, armed with their weapons of war, stood by the entrance of the gate.

Judges 18:17 And the five men who had gone to scout out the land went up and entered and took the carved image, the ephod, the household gods, and the metal image, while the priest stood by the entrance of the gate with the 600 men armed with weapons of war.

Judges 18:18 And when these went into Micah’s house and took the carved image, the ephod, the household gods, and the metal image, the priest said to them, “What are you doing?”

Judges 18:19 And they said to him, “Keep quiet; put your hand on your mouth and come with us and be to us a father and a priest. Is it better for you to be priest to the house of one man, or to be priest to a tribe and clan in Israel?”

Judges 18:20 And the priest’s heart was glad. He took the ephod and the household gods and the carved image and went along with the people.

Judges 18:21 So they turned and departed, putting the little ones and the livestock and the goods in front of them.

Judges 18:22 When they had gone a distance from the home of Micah, the men who were in the houses near Micah’s house were called out, and they overtook the people of Dan.

Judges 18:23 And they shouted to the people of Dan, who turned around and said to Micah, “What is the matter with you, that you come with such a company?”

Judges 18:24 And he said, “You take my gods that I made and the priest, and go away, and what have I left? How then do you ask me, ‘What is the matter with you?’“

Judges 18:25 And the people of Dan said to him, “Do not let your voice be heard among us, lest angry fellows fall upon you, and you lose your life with the lives of your household.”

Judges 18:26 Then the people of Dan went their way. And when Micah saw that they were too strong for him, he turned and went back to his home.

Judges 18:27 But the people of Dan took what Micah had made, and the priest who belonged to him, and they came to Laish, to a people quiet and unsuspecting, and struck them with the edge of the sword and burned the city with fire.

Judges 18:28 And there was no deliverer because it was far from Sidon, and they had no dealings with anyone. It was in the valley that belongs to Beth-rehob. Then they rebuilt the city and lived in it.

Judges 18:29 And they named the city Dan, after the name of Dan their ancestor, who was born to Israel; but the name of the city was Laish at the first.

Judges 18:30 And the people of Dan set up the carved image for themselves, and Jonathan the son of Gershom, son of Moses, and his sons were priests to the tribe of the Danites until the day of the captivity of the land.

Judges 18:31 So they set up Micah's carved image that he made, as long as the house of God was at Shiloh.

Judges 19:1 In those days, when there was no king in Israel, a certain Levite was sojourning in the remote parts of the hill country of Ephraim, who took to himself a concubine from Bethlehem in Judah.

Judges 19:2 And his concubine was unfaithful to him, and she went away from him to her father's house at Bethlehem in Judah, and was there some four months.

Judges 19:3 Then her husband arose and went after her, to speak kindly to her and bring her back. He had with him his servant and a couple of donkeys. And she brought him into her father's house. And when the girl's father saw him, he came with joy to meet him.

Judges 19:4 And his father-in-law, the girl's father, made him stay, and he remained with him three days. So they ate and drank and spent the night there.

Judges 19:5 And on the fourth day they arose early in the morning, and he prepared to go, but the girl's father said to his son-in-law, "Strengthen your heart with a morsel of bread, and after that you may go."

Judges 19:6 So the two of them sat and ate and drank together. And the girl's father said to the man, "Be pleased to spend the night, and let your heart be merry."

Judges 19:7 And when the man rose up to go, his father-in-law pressed him, till he spent the night there again.

Judges 19:8 And on the fifth day he arose early in the morning to depart. And the girl's father said, "Strengthen your heart and wait until the day declines." So they ate, both of them.

Judges 19:9 And when the man and his concubine and his servant rose up to depart, his father-in-law, the girl's father, said to him, "Behold, now the day has waned toward evening. Please, spend the night. Behold, the day draws to its close. Lodge here and let your heart be merry, and tomorrow you shall arise early in the morning for your journey, and go home."

Judges 19:10 But the man would not spend the night. He rose up and departed and arrived opposite Jebus (that is, Jerusalem). He had with him a couple of saddled donkeys, and his concubine was with him.

Judges 19:11 When they were near Jebus, the day was nearly over, and the servant said to his master, “Come now, let us turn aside to this city of the Jebusites and spend the night in it.”

Judges 19:12 And his master said to him, “We will not turn aside into the city of foreigners, who do not belong to the people of Israel, but we will pass on to Gibeah.”

Judges 19:13 And he said to his young man, “Come and let us draw near to one of these places and spend the night at Gibeah or at Ramah.”

Judges 19:14 So they passed on and went their way. And the sun went down on them near Gibeah, which belongs to Benjamin,

Judges 19:15 and they turned aside there, to go in and spend the night at Gibeah. And he went in and sat down in the open square of the city, for no one took them into his house to spend the night.

Judges 19:16 And behold, an old man was coming from his work in the field at evening. The man was from the hill country of Ephraim, and he was sojourning in Gibeah. The men of the place were Benjaminites.

Judges 19:17 And he lifted up his eyes and saw the traveler in the open square of the city. And the old man said, “Where are you going? and where do you come from?”

Judges 19:18 And he said to him, “We are passing from Bethlehem in Judah to the remote parts of the hill country of Ephraim, from which I come. I went to Bethlehem in Judah, and I am going to the house of the Lord, but no one has taken me into his house.

Judges 19:19 We have straw and feed for our donkeys, with bread and wine for me and your female servant and the young man with your servants. There is no lack of anything.”

Judges 19:20 And the old man said, “Peace be to you; I will care for all your wants. Only, do not spend the night in the square.”

Judges 19:21 So he brought him into his house and gave the donkeys feed. And they washed their feet, and ate and drank.

Judges 19:22 As they were making their hearts merry, behold, the men of the city, worthless fellows, surrounded the house, beating on the door. And they said to the old man, the master of the house, “Bring out the man who came into your house, that we may know him.”

Judges 19:23 And the man, the master of the house, went out to them and said to them, “No, my brothers, do not act so wickedly; since this man has come into my house, do not do this vile thing.

Judges 19:24 Behold, here are my virgin daughter and his concubine. Let me bring them out now. Violate them and do with them what seems good to you, but against this man do not do this outrageous thing.”

Judges 19:25 But the men would not listen to him. So the man seized his concubine and made her go out to them. And they knew her and abused her all night until the morning. And as the dawn began to break, they let her go.

Judges 19:26 And as morning appeared, the woman came and fell down at the door of the man’s house where her master was, until it was light.

Judges 19:27 And her master rose up in the morning, and when he opened the doors of the house and went out to go on his way, behold, there was his concubine lying at the door of the house, with her hands on the threshold.

Judges 19:28 He said to her, “Get up, let us be going.” But there was no answer. Then he put her on the donkey, and the man rose up and went away to his home.

Judges 19:29 And when he entered his house, he took a knife, and taking hold of his concubine he divided her, limb by limb, into twelve pieces, and sent her throughout all the territory of Israel.

Judges 19:30 And all who saw it said, “Such a thing has never happened or been seen from the day that the people of Israel came up out of the land of Egypt until this day; consider it, take counsel, and speak.”

Judges 20:1 Then all the people of Israel came out, from Dan to Beersheba, including the land of Gilead, and the congregation assembled as one man to the LORD at Mizpah.

Judges 20:2 And the chiefs of all the people, of all the tribes of Israel, presented themselves in the assembly of the people of God, 400,000 men on foot that drew the sword.

Judges 20:3 (Now the people of Benjamin heard that the people of Israel had gone up to Mizpah.) And the people of Israel said, “Tell us, how did this evil happen?”

Judges 20:4 And the Levite, the husband of the woman who was murdered, answered and said, “I came to Gibeah that belongs to Benjamin, I and my concubine, to spend the night.

Judges 20:5 And the leaders of Gibeah rose against me and surrounded the house against me by night. They meant to kill me, and they violated my concubine, and she is dead.

Judges 20:6 So I took hold of my concubine and cut her in pieces and sent her throughout all the country of the inheritance of Israel, for they have committed abomination and outrage in Israel.

Judges 20:7 Behold, you people of Israel, all of you, give your advice and counsel here.”

Judges 20:8 And all the people arose as one man, saying, “None of us will go to his tent, and none of us will return to his house.

Judges 20:9 But now this is what we will do to Gibeah: we will go up against it by lot,

Judges 20:10 and we will take ten men of a hundred throughout all the tribes of Israel, and a hundred of a thousand, and a thousand of ten thousand, to bring provisions for the people, that when they come they may repay Gibeah of Benjamin, for all the outrage that they have committed in Israel.”

Judges 20:11 So all the men of Israel gathered against the city, united as one man.

Judges 20:12 And the tribes of Israel sent men through all the tribe of Benjamin, saying, “What evil is this that has taken place among you?

Judges 20:13 Now therefore give up the men, the worthless fellows in Gibeah, that we may put them to death and purge evil from Israel.” But the Benjaminites would not listen to the voice of their brothers, the people of Israel.

Judges 20:14 Then the people of Benjamin came together out of the cities to Gibeah to go out to battle against the people of Israel.

Judges 20:15 And the people of Benjamin mustered out of their cities on that day 26,000 men who drew the sword, besides the inhabitants of Gibeah, who mustered 700 chosen men.

Judges 20:16 Among all these were 700 chosen men who were left-handed; every one could sling a stone at a hair and not miss.

Judges 20:17 And the men of Israel, apart from Benjamin, mustered 400,000 men who drew the sword; all these were men of war.

Judges 20:18 The people of Israel arose and went up to Bethel and inquired of God, “Who shall go up first for us to fight against the people of Benjamin?” And the LORD said, “Judah shall go up first.”

Judges 20:19 Then the people of Israel rose in the morning and encamped against Gibeah.

Judges 20:20 And the men of Israel went out to fight against Benjamin, and the men of Israel drew up the battle line against them at Gibeah.

Judges 20:21 The people of Benjamin came out of Gibeah and destroyed on that day 22,000 men of the Israelites.

Judges 20:22 But the people, the men of Israel, took courage, and again formed the battle line in the same place where they had formed it on the first day.

Judges 20:23 And the people of Israel went up and wept before the LORD until the evening. And they inquired of the LORD, “Shall we again draw near to fight against our brothers, the people of Benjamin?” And the LORD said, “Go up against them.”

Judges 20:24 So the people of Israel came near against the people of Benjamin the second day.

Judges 20:25 And Benjamin went against them out of Gibeah the second day, and destroyed 18,000 men of the people of Israel. All these were men who drew the sword.

Judges 20:26 Then all the people of Israel, the whole army, went up and came to Bethel and wept. They sat there before the LORD and fasted that day until evening, and offered burnt offerings and peace offerings before the LORD.

Judges 20:27 And the people of Israel inquired of the LORD (for the ark of the covenant of God was there in those days,

Judges 20:28 and Phinehas the son of Eleazar, son of Aaron, ministered before it in those days), saying, “Shall we go out once more to battle against our brothers, the people of Benjamin, or shall we cease?” And the LORD said, “Go up, for tomorrow I will give them into your hand.”

Judges 20:29 So Israel set men in ambush around Gibeah.

Judges 20:30 And the people of Israel went up against the people of Benjamin on the third day and set themselves in array against Gibeah, as at other times.

Judges 20:31 And the people of Benjamin went out against the people and were drawn away from the city. And as at other times they began to strike and kill some of the people in the highways, one of which goes up to Bethel and the other to Gibeah, and in the open country, about thirty men of Israel.

Judges 20:32 And the people of Benjamin said, “They are routed before us, as at the first.” But the people of Israel said, “Let us flee and draw them away from the city to the highways.”

Judges 20:33 And all the men of Israel rose up out of their place and set themselves in array at Baal-tamar, and the men of Israel who were in ambush rushed out of their place from Maareh-geba.

Judges 20:34 And there came against Gibeah 10,000 chosen men out of all Israel, and the battle was hard, but the Benjaminites did not know that disaster was close upon them.

Judges 20:35 And the LORD defeated Benjamin before Israel, and the people of Israel destroyed 25,100 men of Benjamin that day. All these were men who drew the sword.

Judges 20:36 So the people of Benjamin saw that they were defeated. The men of Israel gave ground to Benjamin, because they trusted the men in ambush whom they had set against Gibeah.

Judges 20:37 Then the men in ambush hurried and rushed against Gibeah; the men in ambush moved out and struck all the city with the edge of the sword.

Judges 20:38 Now the appointed signal between the men of Israel and the men in the main ambush was that when they made a great cloud of smoke rise up out of the city

Judges 20:39 the men of Israel should turn in battle. Now Benjamin had begun to strike and kill about thirty men of Israel. They said, “Surely they are defeated before us, as in the first battle.”

Judges 20:40 But when the signal began to rise out of the city in a column of smoke, the Benjaminites looked behind them, and behold, the whole of the city went up in smoke to heaven.

Judges 20:41 Then the men of Israel turned, and the men of Benjamin were dismayed, for they saw that disaster was close upon them.

Judges 20:42 Therefore they turned their backs before the men of Israel in the direction of the wilderness, but the battle overtook them. And those who came out of the cities were destroying them in their midst.

Judges 20:43 Surrounding the Benjaminites, they pursued them and trod them down from Nohah as far as opposite Gibeah on the east.

Judges 20:44 Eighteen thousand men of Benjamin fell, all of them men of valor.

Judges 20:45 And they turned and fled toward the wilderness to the rock of Rimmon. Five thousand men of them were cut down in the highways. And they were pursued hard to Gidom, and 2,000 men of them were struck down.

Judges 20:46 So all who fell that day of Benjamin were 25,000 men who drew the sword, all of them men of valor.

Judges 20:47 But 600 men turned and fled toward the wilderness to the rock of Rimmon and remained at the rock of Rimmon four months.

Judges 20:48 And the men of Israel turned back against the people of Benjamin and struck them with the edge of the sword, the city, men and beasts and all that they found. And all the towns that they found they set on fire.

Judges 21:1 Now the men of Israel had sworn at Mizpah, “No one of us shall give his daughter in marriage to Benjamin.”

Judges 21:2 And the people came to Bethel and sat there till evening before God, and they lifted up their voices and wept bitterly.

Judges 21:3 And they said, “O LORD, the God of Israel, why has this happened in Israel, that today there should be one tribe lacking in Israel?”

Judges 21:4 And the next day the people rose early and built there an altar and offered burnt offerings and peace offerings.

Judges 21:5 And the people of Israel said, “Which of all the tribes of Israel did not come up in the assembly to the LORD?” For they had taken a great oath concerning him who did not come up to the LORD to Mizpah, saying, “He shall surely be put to death.”

Judges 21:6 And the people of Israel had compassion for Benjamin their brother and said, “One tribe is cut off from Israel this day.

Judges 21:7 What shall we do for wives for those who are left, since we have sworn by the LORD that we will not give them any of our daughters for wives?”

Judges 21:8 And they said, “What one is there of the tribes of Israel that did not come up to the LORD to Mizpah?” And behold, no one had come to the camp from Jabesh-gilead, to the assembly.

Judges 21:9 For when the people were mustered, behold, not one of the inhabitants of Jabesh-gilead was there.

Judges 21:10 So the congregation sent 12,000 of their bravest men there and commanded them, “Go and strike the inhabitants of Jabesh-gilead with the edge of the sword; also the women and the little ones.

Judges 21:11 This is what you shall do: every male and every woman that has lain with a male you shall devote to destruction.”

Judges 21:12 And they found among the inhabitants of Jabesh-gilead 400 young virgins who had not known a man by lying with him, and they brought them to the camp at Shiloh, which is in the land of Canaan.

Judges 21:13 Then the whole congregation sent word to the people of Benjamin who were at the rock of Rimmon and proclaimed peace to them.

Judges 21:14 And Benjamin returned at that time. And they gave them the women whom they had saved alive of the women of Jabesh-gilead, but they were not enough for them.

Judges 21:15 And the people had compassion on Benjamin because the LORD had made a breach in the tribes of Israel.

Judges 21:16 Then the elders of the congregation said, “What shall we do for wives for those who are left, since the women are destroyed out of Benjamin?”

Judges 21:17 And they said, “There must be an inheritance for the survivors of Benjamin, that a tribe not be blotted out from Israel.

Judges 21:18 Yet we cannot give them wives from our daughters.” For the people of Israel had sworn, “Cursed be he who gives a wife to Benjamin.”

Judges 21:19 So they said, “Behold, there is the yearly feast of the LORD at Shiloh, which is north of Bethel, on the east of the highway that goes up from Bethel to Shechem, and south of Lebonah.”

Judges 21:20 And they commanded the people of Benjamin, saying, “Go and lie in ambush in the vineyards

Judges 21:21 and watch. If the daughters of Shiloh come out to dance in the dances, then come out of the vineyards and snatch each man his wife from the daughters of Shiloh, and go to the land of Benjamin.

Judges 21:22 And when their fathers or their brothers come to complain to us, we will say to them, ‘Grant them graciously to us, because we did not take for each man of them his wife in battle, neither did you give them to them, else you would now be guilty.’“

Judges 21:23 And the people of Benjamin did so and took their wives, according to their number, from the dancers whom they carried off. Then they went and returned to their inheritance and rebuilt the towns and lived in them.

Judges 21:24 And the people of Israel departed from there at that time, every man to his tribe and family, and they went out from there every man to his inheritance.

Judges 21:25 In those days there was no king in Israel. Everyone did what was right in his own eyes.

Ruth

1:1 In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons.

Ruth 1:2 The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there.

Ruth 1:3 But Elimelech, the husband of Naomi, died, and she was left with her two sons.

Ruth 1:4 These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years,

Ruth 1:5 and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

Ruth 1:6 Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food.

Ruth 1:7 So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah.

Ruth 1:8 But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me.

Ruth 1:9 The LORD grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept.

Ruth 1:10 And they said to her, “No, we will return with you to your people.”

Ruth 1:11 But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands?

Ruth 1:12 Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons,

Ruth 1:13 would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me.”

Ruth 1:14 Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

Ruth 1:15 And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.”

Ruth 1:16 But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God.

Ruth 1:17 Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you.”

Ruth 1:18 And when Naomi saw that she was determined to go with her, she said no more.

Ruth 1:19 So the two of them went on until they came to Bethlehem. And when they came to Bethlehem, the whole town was stirred because of them. And the women said, “Is this Naomi?”

Ruth 1:20 She said to them, “Do not call me Naomi; call me Mara, for the Almighty has dealt very bitterly with me.

Ruth 1:21 I went away full, and the LORD has brought me back empty. Why call me Naomi, when the LORD has testified against me and the Almighty has brought calamity upon me?”

Ruth 1:22 So Naomi returned, and Ruth the Moabite her daughter-in-law with her, who returned from the country of Moab. And they came to Bethlehem at the beginning of barley harvest.

Ruth 2:1 Now Naomi had a relative of her husband’s, a worthy man of the clan of Elimelech, whose name was Boaz.

Ruth 2:2 And Ruth the Moabite said to Naomi, “Let me go to the field and glean among the ears of grain after him in whose sight I shall find favor.” And she said to her, “Go, my daughter.”

Ruth 2:3 So she set out and went and gleaned in the field after the reapers, and she happened to come to the part of the field belonging to Boaz, who was of the clan of Elimelech.

Ruth 2:4 And behold, Boaz came from Bethlehem. And he said to the reapers, “The LORD be with you!” And they answered, “The LORD bless you.”

Ruth 2:5 Then Boaz said to his young man who was in charge of the reapers, “Whose young woman is this?”

Ruth 2:6 And the servant who was in charge of the reapers answered, “She is the young Moabite woman, who came back with Naomi from the country of Moab.

Ruth 2:7 She said, ‘Please let me glean and gather among the sheaves after the reapers.’ So she came, and she has continued from early morning until now, except for a short rest.”

Ruth 2:8 Then Boaz said to Ruth, “Now, listen, my daughter, do not go to glean in another field or leave this one, but keep close to my young women.

Ruth 2:9 Let your eyes be on the field that they are reaping, and go after them. Have I not charged the young men not to touch you? And when you are thirsty, go to the vessels and drink what the young men have drawn.”

Ruth 2:10 Then she fell on her face, bowing to the ground, and said to him, “Why have I found favor in your eyes, that you should take notice of me, since I am a foreigner?”

Ruth 2:11 But Boaz answered her, “All that you have done for your mother-in-law since the death of your husband has been fully told to me, and how you left your father and mother and your native land and came to a people that you did not know before.

Ruth 2:12 The LORD repay you for what you have done, and a full reward be given you by the LORD, the God of Israel, under whose wings you have come to take refuge!”

Ruth 2:13 Then she said, “I have found favor in your eyes, my lord, for you have comforted me and spoken kindly to your servant, though I am not one of your servants.”

Ruth 2:14 And at mealtime Boaz said to her, “Come here and eat some bread and dip your morsel in the wine.” So she sat beside the reapers, and he passed to her roasted grain. And she ate until she was satisfied, and she had some left over.

Ruth 2:15 When she rose to glean, Boaz instructed his young men, saying, “Let her glean even among the sheaves, and do not reproach her.

Ruth 2:16 And also pull out some from the bundles for her and leave it for her to glean, and do not rebuke her.”

Ruth 2:17 So she gleaned in the field until evening. Then she beat out what she had gleaned, and it was about an ephah of barley.

Ruth 2:18 And she took it up and went into the city. Her mother-in-law saw what she had gleaned. She also brought out and gave her what food she had left over after being satisfied.

Ruth 2:19 And her mother-in-law said to her, “Where did you glean today? And where have you worked? Blessed be the man who took notice of you.” So she told her mother-in-law with whom she had worked and said, “The man’s name with whom I worked today is Boaz.”

Ruth 2:20 And Naomi said to her daughter-in-law, “May he be blessed by the LORD, whose kindness has not forsaken the living or the dead!” Naomi also said to her, “The man is a close relative of ours, one of our redeemers.”

Ruth 2:21 And Ruth the Moabite said, “Besides, he said to me, ‘You shall keep close by my young men until they have finished all my harvest.’“

Ruth 2:22 And Naomi said to Ruth, her daughter-in-law, “It is good, my daughter, that you go out with his young women, lest in another field you be assaulted.”

Ruth 2:23 So she kept close to the young women of Boaz, gleaning until the end of the barley and wheat harvests. And she lived with her mother-in-law.

Ruth 3:1 Then Naomi her mother-in-law said to her, “My daughter, should I not seek rest for you, that it may be well with you?

Ruth 3:2 Is not Boaz our relative, with whose young women you were? See, he is winnowing barley tonight at the threshing floor.

Ruth 3:3 Wash therefore and anoint yourself, and put on your cloak and go down to the threshing floor, but do not make yourself known to the man until he has finished eating and drinking.

Ruth 3:4 But when he lies down, observe the place where he lies. Then go and uncover his feet and lie down, and he will tell you what to do.”

Ruth 3:5 And she replied, “All that you say I will do.”

Ruth 3:6 So she went down to the threshing floor and did just as her mother-in-law had commanded her.

Ruth 3:7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of grain. Then she came softly and uncovered his feet and lay down.

Ruth 3:8 At midnight the man was startled and turned over, and behold, a woman lay at his feet!

Ruth 3:9 He said, “Who are you?” And she answered, “I am Ruth, your servant. Spread your wings over your servant, for you are a redeemer.”

Ruth 3:10 And he said, “May you be blessed by the LORD, my daughter. You have made this last kindness greater than the first in that you have not gone after young men, whether poor or rich.

Ruth 3:11 And now, my daughter, do not fear. I will do for you all that you ask, for all my fellow townsmen know that you are a worthy woman.

Ruth 3:12 And now it is true that I am a redeemer. Yet there is a redeemer nearer than I.

Ruth 3:13 Remain tonight, and in the morning, if he will redeem you, good; let him do it. But if he is not willing to redeem you, then, as the LORD lives, I will redeem you. Lie down until the morning.”

Ruth 3:14 So she lay at his feet until the morning, but arose before one could recognize another. And he said, “Let it not be known that the woman came to the threshing floor.”

Ruth 3:15 And he said, “Bring the garment you are wearing and hold it out.” So she held it, and he measured out six measures of barley and put it on her. Then she went into the city.

Ruth 3:16 And when she came to her mother-in-law, she said, “How did you fare, my daughter?” Then she told her all that the man had done for her,

Ruth 3:17 saying, “These six measures of barley he gave to me, for he said to me, ‘You must not go back empty-handed to your mother-in-law.’“

Ruth 3:18 She replied, “Wait, my daughter, until you learn how the matter turns out, for the man will not rest but will settle the matter today.”

Ruth 4:1 Now Boaz had gone up to the gate and sat down there. And behold, the redeemer, of whom Boaz had spoken, came by. So Boaz said, “Turn aside, friend; sit down here.” And he turned aside and sat down.

Ruth 4:2 And he took ten men of the elders of the city and said, “Sit down here.” So they sat down.

Ruth 4:3 Then he said to the redeemer, “Naomi, who has come back from the country of Moab, is selling the parcel of land that belonged to our relative Elimelech.

Ruth 4:4 So I thought I would tell you of it and say, ‘Buy it in the presence of those sitting here and in the presence of the elders of my people.’ If you will redeem it, redeem it. But if you will not, tell me, that I may know, for there is no one besides you to redeem it, and I come after you.” And he said, “I will redeem it.”

Ruth 4:5 Then Boaz said, “The day you buy the field from the hand of Naomi, you also acquire Ruth the Moabite, the widow of the dead, in order to perpetuate the name of the dead in his inheritance.”

Ruth 4:6 Then the redeemer said, “I cannot redeem it for myself, lest I impair my own inheritance. Take my right of redemption yourself, for I cannot redeem it.”

Ruth 4:7 Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, the one drew off his sandal and gave it to the other, and this was the manner of attesting in Israel.

Ruth 4:8 So when the redeemer said to Boaz, “Buy it for yourself,” he drew off his sandal.

Ruth 4:9 Then Boaz said to the elders and all the people, “You are witnesses this day that I have bought from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and to Mahlon.

Ruth 4:10 Also Ruth the Moabite, the widow of Mahlon, I have bought to be my wife, to perpetuate the name of the dead in his inheritance, that the name of the dead may not be cut off from among his brothers and from the gate of his native place. You are witnesses this day.”

Ruth 4:11 Then all the people who were at the gate and the elders said, “We are witnesses. May the LORD make the woman, who is coming into your house, like Rachel and Leah, who together built up the house of Israel. May you act worthily in Ephrathah and be renowned in Bethlehem,

Ruth 4:12 and may your house be like the house of Perez, whom Tamar bore to Judah, because of the offspring that the LORD will give you by this young woman.”

Ruth 4:13 So Boaz took Ruth, and she became his wife. And he went in to her, and the LORD gave her conception, and she bore a son.

Ruth 4:14 Then the women said to Naomi, “Blessed be the LORD, who has not left you this day without a redeemer, and may his name be renowned in Israel!

Ruth 4:15 He shall be to you a restorer of life and a nourisher of your old age, for your daughter-in-law who loves you, who is more to you than seven sons, has given birth to him.”

Ruth 4:16 Then Naomi took the child and laid him on her lap and became his nurse.

Ruth 4:17 And the women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed. He was the father of Jesse, the father of David.

Ruth 4:18 Now these are the generations of Perez: Perez fathered Hezron,

Ruth 4:19 Hezron fathered Ram, Ram fathered Amminadab,

Ruth 4:20 Amminadab fathered Nahshon, Nahshon fathered Salmon,

Ruth 4:21 Salmon fathered Boaz, Boaz fathered Obed,

Ruth 4:22 Obed fathered Jesse, and Jesse fathered David.

1 Samuel

1:1 There was a certain man of Ramathaim-zophim of the hill country of Ephraim whose name was Elkanah the son of Jeroham, son of Elihu, son of Tohu, son of Zuph, an Ephrathite.

1 Samuel 1:2 He had two wives. The name of the one was Hannah, and the name of the other, Peninnah. And Peninnah had children, but Hannah had no children.

1 Samuel 1:3 Now this man used to go up year by year from his city to worship and to sacrifice to the LORD of hosts at Shiloh, where the two sons of Eli, Hophni and Phinehas, were priests of the LORD.

1 Samuel 1:4 On the day when Elkanah sacrificed, he would give portions to Peninnah his wife and to all her sons and daughters.

1 Samuel 1:5 But to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb.

1 Samuel 1:6 And her rival used to provoke her grievously to irritate her, because the LORD had closed her womb.

1 Samuel 1:7 So it went on year by year. As often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat.

1 Samuel 1:8 And Elkanah, her husband, said to her, “Hannah, why do you weep? And why do you not eat? And why is your heart sad? Am I not more to you than ten sons?”

1 Samuel 1:9 After they had eaten and drunk in Shiloh, Hannah rose. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD.

1 Samuel 1:10 She was deeply distressed and prayed to the LORD and wept bitterly.

1 Samuel 1:11 And she vowed a vow and said, “O LORD of hosts, if you will indeed look on the affliction of your servant and remember me and not forget your servant, but will give to your servant a son, then I will give him to the LORD all the days of his life, and no razor shall touch his head.”

1 Samuel 1:12 As she continued praying before the LORD, Eli observed her mouth.

1 Samuel 1:13 Hannah was speaking in her heart; only her lips moved, and her voice was not heard. Therefore Eli took her to be a drunken woman.

1 Samuel 1:14 And Eli said to her, “How long will you go on being drunk? Put away your wine from you.”

1 Samuel 1:15 But Hannah answered, “No, my lord, I am a woman troubled in spirit. I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD.

1 Samuel 1:16 Do not regard your servant as a worthless woman, for all along I have been speaking out of my great anxiety and vexation.”

1 Samuel 1:17 Then Eli answered, “Go in peace, and the God of Israel grant your petition that you have made to him.”

1 Samuel 1:18 And she said, “Let your servant find favor in your eyes.” Then the woman went her way and ate, and her face was no longer sad.

1 Samuel 1:19 They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. And Elkanah knew Hannah his wife, and the LORD remembered her.

1 Samuel 1:20 And in due time Hannah conceived and bore a son, and she called his name Samuel, for she said, “I have asked for him from the LORD.”

1 Samuel 1:21 The man Elkanah and all his house went up to offer to the LORD the yearly sacrifice and to pay his vow.

1 Samuel 1:22 But Hannah did not go up, for she said to her husband, “As soon as the child is weaned, I will bring him, so that he may appear in the presence of the LORD and dwell there forever.”

1 Samuel 1:23 Elkanah her husband said to her, “Do what seems best to you; wait until you have weaned him; only, may the LORD establish his word.” So the woman remained and nursed her son until she weaned him.

1 Samuel 1:24 And when she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and she brought him to the house of the LORD at Shiloh. And the child was young.

1 Samuel 1:25 Then they slaughtered the bull, and they brought the child to Eli.

1 Samuel 1:26 And she said, “Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD.

1 Samuel 1:27 For this child I prayed, and the LORD has granted me my petition that I made to him.

1 Samuel 1:28 Therefore I have lent him to the LORD. As long as he lives, he is lent to the LORD.” And he worshiped the LORD there.

1 Samuel 2:1 And Hannah prayed and said, “My heart exults in the LORD; my strength is exalted in the LORD. My mouth derides my enemies, because I rejoice in your salvation.

1 Samuel 2:2 “There is none holy like the LORD; there is none besides you; there is no rock like our God.

1 Samuel 2:3 Talk no more so very proudly, let not arrogance come from your mouth; for the LORD is a God of knowledge, and by him actions are weighed.

1 Samuel 2:4 The bows of the mighty are broken, but the feeble bind on strength.

1 Samuel 2:5 Those who were full have hired themselves out for bread, but those who were hungry have ceased to hunger. The barren has borne seven, but she who has many children is forlorn.

1 Samuel 2:6 The LORD kills and brings to life; he brings down to Sheol and raises up.

1 Samuel 2:7 The LORD makes poor and makes rich; he brings low and he exalts.

1 Samuel 2:8 He raises up the poor from the dust; he lifts the needy from the ash heap to make them sit with princes and inherit a seat of honor. For the pillars of the earth are the LORD’s, and on them he has set the world.

1 Samuel 2:9 “He will guard the feet of his faithful ones, but the wicked shall be cut off in darkness, for not by might shall a man prevail.

1 Samuel 2:10 The adversaries of the LORD shall be broken to pieces; against them he will thunder in heaven. The LORD will judge the ends of the earth; he will give strength to his king and exalt the power of his anointed.”

1 Samuel 2:11 Then Elkanah went home to Ramah. And the boy ministered to the LORD in the presence of Eli the priest.

1 Samuel 2:12 Now the sons of Eli were worthless men. They did not know the LORD.

1 Samuel 2:13 The custom of the priests with the people was that when any man offered sacrifice, the priest’s servant would come, while the meat was boiling, with a three-pronged fork in his hand,

1 Samuel 2:14 and he would thrust it into the pan or kettle or cauldron or pot. All that the fork brought up the priest would take for himself. This is what they did at Shiloh to all the Israelites who came there.

1 Samuel 2:15 Moreover, before the fat was burned, the priest’s servant would come and say to the man who was sacrificing, “Give meat

for the priest to roast, for he will not accept boiled meat from you but only raw.”

1 Samuel 2:16 And if the man said to him, “Let them burn the fat first, and then take as much as you wish,” he would say, “No, you must give it now, and if not, I will take it by force.”

1 Samuel 2:17 Thus the sin of the young men was very great in the sight of the LORD, for the men treated the offering of the LORD with contempt.

1 Samuel 2:18 Samuel was ministering before the LORD, a boy clothed with a linen ephod.

1 Samuel 2:19 And his mother used to make for him a little robe and take it to him each year when she went up with her husband to offer the yearly sacrifice.

1 Samuel 2:20 Then Eli would bless Elkanah and his wife, and say, “May the LORD give you children by this woman for the petition she asked of the LORD.” So then they would return to their home.

1 Samuel 2:21 Indeed the LORD visited Hannah, and she conceived and bore three sons and two daughters. And the young man Samuel grew in the presence of the LORD.

1 Samuel 2:22 Now Eli was very old, and he kept hearing all that his sons were doing to all Israel, and how they lay with the women who were serving at the entrance to the tent of meeting.

1 Samuel 2:23 And he said to them, “Why do you do such things? For I hear of your evil dealings from all the people.

1 Samuel 2:24 No, my sons; it is no good report that I hear the people of the LORD spreading abroad.

1 Samuel 2:25 If someone sins against a man, God will mediate for him, but if someone sins against the LORD, who can intercede for him?” But they would not listen to the voice of their father, for it was the will of the LORD to put them to death.

1 Samuel 2:26 Now the young man Samuel continued to grow both in stature and in favor with the LORD and also with man.

1 Samuel 2:27 And there came a man of God to Eli and said to him, “Thus the LORD has said, ‘Did I indeed reveal myself to the house of your father when they were in Egypt subject to the house of Pharaoh?

1 Samuel 2:28 Did I choose him out of all the tribes of Israel to be my priest, to go up to my altar, to burn incense, to wear an ephod before me? I gave to the house of your father all my offerings by fire from the people of Israel.

1 Samuel 2:29 Why then do you scorn my sacrifices and my offerings that I commanded, and honor your sons above me by fattening yourselves on the choicest parts of every offering of my people Israel?’

1 Samuel 2:30 Therefore the LORD the God of Israel declares: 'I promised that your house and the house of your father should go in and out before me forever,' but now the LORD declares: 'Far be it from me, for those who honor me I will honor, and those who despise me shall be lightly esteemed.

1 Samuel 2:31 Behold, the days are coming when I will cut off your strength and the strength of your father's house, so that there will not be an old man in your house.

1 Samuel 2:32 Then in distress you will look with envious eye on all the prosperity that shall be bestowed on Israel, and there shall not be an old man in your house forever.

1 Samuel 2:33 The only one of you whom I shall not cut off from my altar shall be spared to weep his eyes out to grieve his heart, and all the descendants of your house shall die by the sword of men.

1 Samuel 2:34 And this that shall come upon your two sons, Hophni and Phinehas, shall be the sign to you: both of them shall die on the same day.

1 Samuel 2:35 And I will raise up for myself a faithful priest, who shall do according to what is in my heart and in my mind. And I will build him a sure house, and he shall go in and out before my anointed forever.

1 Samuel 2:36 And everyone who is left in your house shall come to implore him for a piece of silver or a loaf of bread and shall say, "Please put me in one of the priests' places, that I may eat a morsel of bread."“

1 Samuel 3:1 Now the young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

1 Samuel 3:2 At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place.

1 Samuel 3:3 The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

1 Samuel 3:4 Then the LORD called Samuel, and he said, "Here I am!"

1 Samuel 3:5 and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

1 Samuel 3:6 And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again."

1 Samuel 3:7 Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

1 Samuel 3:8 And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man.

1 Samuel 3:9 Therefore Eli said to Samuel, “Go, lie down, and if he calls you, you shall say, ‘Speak, LORD, for your servant hears.’“So Samuel went and lay down in his place.

1 Samuel 3:10 And the LORD came and stood, calling as at other times, “Samuel! Samuel!” And Samuel said, “Speak, for your servant hears.”

1 Samuel 3:11 Then the LORD said to Samuel, “Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle.

1 Samuel 3:12 On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end.

1 Samuel 3:13 And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them.

1 Samuel 3:14 Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be atoned for by sacrifice or offering forever.”

1 Samuel 3:15 Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli.

1 Samuel 3:16 But Eli called Samuel and said, “Samuel, my son.” And he said, “Here I am.”

1 Samuel 3:17 And Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you.”

1 Samuel 3:18 So Samuel told him everything and hid nothing from him. And he said, “It is the LORD. Let him do what seems good to him.”

1 Samuel 3:19 And Samuel grew, and the LORD was with him and let none of his words fall to the ground.

1 Samuel 3:20 And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

1 Samuel 3:21 And the LORD appeared again at Shiloh, for the LORD revealed himself to Samuel at Shiloh by the word of the LORD.

1 Samuel 4:1 And the word of Samuel came to all Israel. Now Israel went out to battle against the Philistines. They encamped at Ebenezer, and the Philistines encamped at Aphek.

1 Samuel 4:2 The Philistines drew up in line against Israel, and when the battle spread, Israel was defeated by the Philistines, who killed about four thousand men on the field of battle.

1 Samuel 4:3 And when the troops came to the camp, the elders of Israel said, “Why has the LORD defeated us today before the Philistines? Let us bring the ark of the covenant of the LORD here from Shiloh, that it may come among us and save us from the power of our enemies.”

1 Samuel 4:4 So the people sent to Shiloh and brought from there the ark of the covenant of the LORD of hosts, who is enthroned on the cherubim. And the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.

1 Samuel 4:5 As soon as the ark of the covenant of the LORD came into the camp, all Israel gave a mighty shout, so that the earth resounded.

1 Samuel 4:6 And when the Philistines heard the noise of the shouting, they said, “What does this great shouting in the camp of the Hebrews mean?” And when they learned that the ark of the LORD had come to the camp,

1 Samuel 4:7 the Philistines were afraid, for they said, “A god has come into the camp.” And they said, “Woe to us! For nothing like this has happened before.

1 Samuel 4:8 Woe to us! Who can deliver us from the power of these mighty gods? These are the gods who struck the Egyptians with every sort of plague in the wilderness.

1 Samuel 4:9 Take courage, and be men, O Philistines, lest you become slaves to the Hebrews as they have been to you; be men and fight.”

1 Samuel 4:10 So the Philistines fought, and Israel was defeated, and they fled, every man to his home. And there was a very great slaughter, for there fell of Israel thirty thousand foot soldiers.

1 Samuel 4:11 And the ark of God was captured, and the two sons of Eli, Hophni and Phinehas, died.

1 Samuel 4:12 A man of Benjamin ran from the battle line and came to Shiloh the same day, with his clothes torn and with dirt on his head.

1 Samuel 4:13 When he arrived, Eli was sitting on his seat by the road watching, for his heart trembled for the ark of God. And when the man came into the city and told the news, all the city cried out.

1 Samuel 4:14 When Eli heard the sound of the outcry, he said, “What is this uproar?” Then the man hurried and came and told Eli.

1 Samuel 4:15 Now Eli was ninety-eight years old and his eyes were set so that he could not see.

1 Samuel 4:16 And the man said to Eli, “I am he who has come from the battle; I fled from the battle today.” And he said, “How did it go, my son?”

1 Samuel 4:17 He who brought the news answered and said, “Israel has fled before the Philistines, and there has also been a great defeat among the people. Your two sons also, Hophni and Phinehas, are dead, and the ark of God has been captured.”

1 Samuel 4:18 As soon as he mentioned the ark of God, Eli fell over backward from his seat by the side of the gate, and his neck was broken

and he died, for the man was old and heavy. He had judged Israel forty years.

1 Samuel 4:19 Now his daughter-in-law, the wife of Phinehas, was pregnant, about to give birth. And when she heard the news that the ark of God was captured, and that her father-in-law and her husband were dead, she bowed and gave birth, for her pains came upon her.

1 Samuel 4:20 And about the time of her death the women attending her said to her, “Do not be afraid, for you have borne a son.” But she did not answer or pay attention.

1 Samuel 4:21 And she named the child Ichabod, saying, “The glory has departed from Israel!” because the ark of God had been captured and because of her father-in-law and her husband.

1 Samuel 4:22 And she said, “The glory has departed from Israel, for the ark of God has been captured.”

1 Samuel 5:1 When the Philistines captured the ark of God, they brought it from Ebenezer to Ashdod.

1 Samuel 5:2 Then the Philistines took the ark of God and brought it into the house of Dagon and set it up beside Dagon.

1 Samuel 5:3 And when the people of Ashdod rose early the next day, behold, Dagon had fallen face downward on the ground before the ark of the LORD. So they took Dagon and put him back in his place.

1 Samuel 5:4 But when they rose early on the next morning, behold, Dagon had fallen face downward on the ground before the ark of the LORD, and the head of Dagon and both his hands were lying cut off on the threshold. Only the trunk of Dagon was left to him.

1 Samuel 5:5 This is why the priests of Dagon and all who enter the house of Dagon do not tread on the threshold of Dagon in Ashdod to this day.

1 Samuel 5:6 The hand of the LORD was heavy against the people of Ashdod, and he terrified and afflicted them with tumors, both Ashdod and its territory.

1 Samuel 5:7 And when the men of Ashdod saw how things were, they said, “The ark of the God of Israel must not remain with us, for his hand is hard against us and against Dagon our god.”

1 Samuel 5:8 So they sent and gathered together all the lords of the Philistines and said, “What shall we do with the ark of the God of Israel?” They answered, “Let the ark of the God of Israel be brought around to Gath.” So they brought the ark of the God of Israel there.

1 Samuel 5:9 But after they had brought it around, the hand of the LORD was against the city, causing a very great panic, and he afflicted the men of the city, both young and old, so that tumors broke out on them.

1 Samuel 5:10 So they sent the ark of God to Ekron. But as soon as the ark of God came to Ekron, the people of Ekron cried out, “They have brought around to us the ark of the God of Israel to kill us and our people.”

1 Samuel 5:11 They sent therefore and gathered together all the lords of the Philistines and said, “Send away the ark of the God of Israel, and let it return to its own place, that it may not kill us and our people.” For there was a deathly panic throughout the whole city. The hand of God was very heavy there.

1 Samuel 5:12 The men who did not die were struck with tumors, and the cry of the city went up to heaven.

1 Samuel 6:1 The ark of the LORD was in the country of the Philistines seven months.

1 Samuel 6:2 And the Philistines called for the priests and the diviners and said, “What shall we do with the ark of the LORD? Tell us with what we shall send it to its place.”

1 Samuel 6:3 They said, “If you send away the ark of the God of Israel, do not send it empty, but by all means return him a guilt offering. Then you will be healed, and it will be known to you why his hand does not turn away from you.”

1 Samuel 6:4 And they said, “What is the guilt offering that we shall return to him?” They answered, “Five golden tumors and five golden mice, according to the number of the lords of the Philistines, for the same plague was on all of you and on your lords.

1 Samuel 6:5 So you must make images of your tumors and images of your mice that ravage the land, and give glory to the God of Israel. Perhaps he will lighten his hand from off you and your gods and your land.

1 Samuel 6:6 Why should you harden your hearts as the Egyptians and Pharaoh hardened their hearts? After he had dealt severely with them, did they not send the people away, and they departed?

1 Samuel 6:7 Now then, take and prepare a new cart and two milk cows on which there has never come a yoke, and yoke the cows to the cart, but take their calves home, away from them.

1 Samuel 6:8 And take the ark of the LORD and place it on the cart and put in a box at its side the figures of gold, which you are returning to him as a guilt offering. Then send it off and let it go its way

1 Samuel 6:9 and watch. If it goes up on the way to its own land, to Beth-shemesh, then it is he who has done us this great harm, but if not, then we shall know that it is not his hand that struck us; it happened to us by coincidence.”

1 Samuel 6:10 The men did so, and took two milk cows and yoked them to the cart and shut up their calves at home.

1 Samuel 6:11 And they put the ark of the LORD on the cart and the box with the golden mice and the images of their tumors.

1 Samuel 6:12 And the cows went straight in the direction of Beth-shemesh along one highway, lowing as they went. They turned neither to the right nor to the left, and the lords of the Philistines went after them as far as the border of Beth-shemesh.

1 Samuel 6:13 Now the people of Beth-shemesh were reaping their wheat harvest in the valley. And when they lifted up their eyes and saw the ark, they rejoiced to see it.

1 Samuel 6:14 The cart came into the field of Joshua of Beth-shemesh and stopped there. A great stone was there. And they split up the wood of the cart and offered the cows as a burnt offering to the LORD.

1 Samuel 6:15 And the Levites took down the ark of the LORD and the box that was beside it, in which were the golden figures, and set them upon the great stone. And the men of Beth-shemesh offered burnt offerings and sacrificed sacrifices on that day to the LORD.

1 Samuel 6:16 And when the five lords of the Philistines saw it, they returned that day to Ekron.

1 Samuel 6:17 These are the golden tumors that the Philistines returned as a guilt offering to the LORD: one for Ashdod, one for Gaza, one for Ashkelon, one for Gath, one for Ekron,

1 Samuel 6:18 and the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both fortified cities and unwalled villages. The great stone beside which they set down the ark of the LORD is a witness to this day in the field of Joshua of Beth-shemesh.

1 Samuel 6:19 And he struck some of the men of Beth-shemesh, because they looked upon the ark of the LORD. He struck seventy men of them, and the people mourned because the LORD had struck the people with a great blow.

1 Samuel 6:20 Then the men of Beth-shemesh said, “Who is able to stand before the LORD, this holy God? And to whom shall he go up away from us?”

1 Samuel 6:21 So they sent messengers to the inhabitants of Kiriath-jearim, saying, “The Philistines have returned the ark of the LORD. Come down and take it up to you.”

1 Samuel 7:1 And the men of Kiriath-jearim came and took up the ark of the LORD and brought it to the house of Abinadab on the hill. And they consecrated his son Eleazar to have charge of the ark of the LORD.

1 Samuel 7:2 From the day that the ark was lodged at Kiriath-jearim, a long time passed, some twenty years, and all the house of Israel lamented after the LORD.

1 Samuel 7:3 And Samuel said to all the house of Israel, “If you are returning to the LORD with all your heart, then put away the foreign gods and the Ashtaroth from among you and direct your heart to the LORD and serve him only, and he will deliver you out of the hand of the Philistines.”

1 Samuel 7:4 So the people of Israel put away the Baals and the Ashtaroth, and they served the LORD only.

1 Samuel 7:5 Then Samuel said, “Gather all Israel at Mizpah, and I will pray to the LORD for you.”

1 Samuel 7:6 So they gathered at Mizpah and drew water and poured it out before the LORD and fasted on that day and said there, “We have sinned against the LORD.” And Samuel judged the people of Israel at Mizpah.

1 Samuel 7:7 Now when the Philistines heard that the people of Israel had gathered at Mizpah, the lords of the Philistines went up against Israel. And when the people of Israel heard of it, they were afraid of the Philistines.

1 Samuel 7:8 And the people of Israel said to Samuel, “Do not cease to cry out to the LORD our God for us, that he may save us from the hand of the Philistines.”

1 Samuel 7:9 So Samuel took a nursing lamb and offered it as a whole burnt offering to the LORD. And Samuel cried out to the LORD for Israel, and the LORD answered him.

1 Samuel 7:10 As Samuel was offering up the burnt offering, the Philistines drew near to attack Israel. But the LORD thundered with a mighty sound that day against the Philistines and threw them into confusion, and they were routed before Israel.

1 Samuel 7:11 And the men of Israel went out from Mizpah and pursued the Philistines and struck them, as far as below Beth-car.

1 Samuel 7:12 Then Samuel took a stone and set it up between Mizpah and Shen and called its name Ebenezer; for he said, “Till now the LORD has helped us.”

1 Samuel 7:13 So the Philistines were subdued and did not again enter the territory of Israel. And the hand of the LORD was against the Philistines all the days of Samuel.

1 Samuel 7:14 The cities that the Philistines had taken from Israel were restored to Israel, from Ekron to Gath, and Israel delivered their territory from the hand of the Philistines. There was peace also between Israel and the Amorites.

1 Samuel 7:15 Samuel judged Israel all the days of his life.

1 Samuel 7:16 And he went on a circuit year by year to Bethel, Gilgal, and Mizpah. And he judged Israel in all these places.

1 Samuel 7:17 Then he would return to Ramah, for his home was there, and there also he judged Israel. And he built there an altar to the LORD.

1 Samuel 8:1 When Samuel became old, he made his sons judges over Israel.

1 Samuel 8:2 The name of his firstborn son was Joel, and the name of his second, Abijah; they were judges in Beersheba.

1 Samuel 8:3 Yet his sons did not walk in his ways but turned aside after gain. They took bribes and perverted justice.

1 Samuel 8:4 Then all the elders of Israel gathered together and came to Samuel at Ramah

1 Samuel 8:5 and said to him, “Behold, you are old and your sons do not walk in your ways. Now appoint for us a king to judge us like all the nations.”

1 Samuel 8:6 But the thing displeased Samuel when they said, “Give us a king to judge us.” And Samuel prayed to the LORD.

1 Samuel 8:7 And the LORD said to Samuel, “Obey the voice of the people in all that they say to you, for they have not rejected you, but they have rejected me from being king over them.

1 Samuel 8:8 According to all the deeds that they have done, from the day I brought them up out of Egypt even to this day, forsaking me and serving other gods, so they are also doing to you.

1 Samuel 8:9 Now then, obey their voice; only you shall solemnly warn them and show them the ways of the king who shall reign over them.”

1 Samuel 8:10 So Samuel told all the words of the LORD to the people who were asking for a king from him.

1 Samuel 8:11 He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen and to run before his chariots.

1 Samuel 8:12 And he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots.

1 Samuel 8:13 He will take your daughters to be perfumers and cooks and bakers.

1 Samuel 8:14 He will take the best of your fields and vineyards and olive orchards and give them to his servants.

1 Samuel 8:15 He will take the tenth of your grain and of your vineyards and give it to his officers and to his servants.

1 Samuel 8:16 He will take your male servants and female servants and the best of your young men and your donkeys, and put them to his work.

1 Samuel 8:17 He will take the tenth of your flocks, and you shall be his slaves.

1 Samuel 8:18 And in that day you will cry out because of your king, whom you have chosen for yourselves, but the LORD will not answer you in that day.”

1 Samuel 8:19 But the people refused to obey the voice of Samuel. And they said, “No! But there shall be a king over us,

1 Samuel 8:20 that we also may be like all the nations, and that our king may judge us and go out before us and fight our battles.”

1 Samuel 8:21 And when Samuel had heard all the words of the people, he repeated them in the ears of the LORD.

1 Samuel 8:22 And the LORD said to Samuel, “Obey their voice and make them a king.” Samuel then said to the men of Israel, “Go every man to his city.”

1 Samuel 9:1 There was a man of Benjamin whose name was Kish, the son of Abiel, son of Zeror, son of Becorath, son of Aphiah, a Benjaminite, a man of wealth.

1 Samuel 9:2 And he had a son whose name was Saul, a handsome young man. There was not a man among the people of Israel more handsome than he. From his shoulders upward he was taller than any of the people.

1 Samuel 9:3 Now the donkeys of Kish, Saul’s father, were lost. So Kish said to Saul his son, “Take one of the young men with you, and arise, go and look for the donkeys.”

1 Samuel 9:4 And he passed through the hill country of Ephraim and passed through the land of Shalishah, but they did not find them. And they passed through the land of Shaalim, but they were not there. Then they passed through the land of Benjamin, but did not find them.

1 Samuel 9:5 When they came to the land of Zuph, Saul said to his servant who was with him, “Come, let us go back, lest my father cease to care about the donkeys and become anxious about us.”

1 Samuel 9:6 But he said to him, “Behold, there is a man of God in this city, and he is a man who is held in honor; all that he says comes true. So now let us go there. Perhaps he can tell us the way we should go.”

1 Samuel 9:7 Then Saul said to his servant, “But if we go, what can we bring the man? For the bread in our sacks is gone, and there is no present to bring to the man of God. What do we have?”

1 Samuel 9:8 The servant answered Saul again, “Here, I have with me a quarter of a shekel of silver, and I will give it to the man of God to tell us our way.”

1 Samuel 9:9 (Formerly in Israel, when a man went to inquire of God, he said, “Come, let us go to the seer,” for today’s “prophet” was formerly called a seer.)

1 Samuel 9:10 And Saul said to his servant, “Well said; come, let us go.” So they went to the city where the man of God was.

1 Samuel 9:11 As they went up the hill to the city, they met young women coming out to draw water and said to them, “Is the seer here?”

1 Samuel 9:12 They answered, “He is; behold, he is just ahead of you. Hurry. He has come just now to the city, because the people have a sacrifice today on the high place.

1 Samuel 9:13 As soon as you enter the city you will find him, before he goes up to the high place to eat. For the people will not eat till he comes, since he must bless the sacrifice; afterward those who are invited will eat. Now go up, for you will meet him immediately.”

1 Samuel 9:14 So they went up to the city. As they were entering the city, they saw Samuel coming out toward them on his way up to the high place.

1 Samuel 9:15 Now the day before Saul came, the LORD had revealed to Samuel:

1 Samuel 9:16 “Tomorrow about this time I will send to you a man from the land of Benjamin, and you shall anoint him to be prince over my people Israel. He shall save my people from the hand of the Philistines. For I have seen my people, because their cry has come to me.”

1 Samuel 9:17 When Samuel saw Saul, the LORD told him, “Here is the man of whom I spoke to you! He it is who shall restrain my people.”

1 Samuel 9:18 Then Saul approached Samuel in the gate and said, “Tell me where is the house of the seer?”

1 Samuel 9:19 Samuel answered Saul, “I am the seer. Go up before me to the high place, for today you shall eat with me, and in the morning I will let you go and will tell you all that is on your mind.

1 Samuel 9:20 As for your donkeys that were lost three days ago, do not set your mind on them, for they have been found. And for whom is all that is desirable in Israel? Is it not for you and for all your father’s house?”

1 Samuel 9:21 Saul answered, “Am I not a Benjaminite, from the least of the tribes of Israel? And is not my clan the humblest of all the clans of the tribe of Benjamin? Why then have you spoken to me in this way?”

1 Samuel 9:22 Then Samuel took Saul and his young man and brought them into the hall and gave them a place at the head of those who had been invited, who were about thirty persons.

1 Samuel 9:23 And Samuel said to the cook, “Bring the portion I gave you, of which I said to you, ‘Put it aside.’“

1 Samuel 9:24 So the cook took up the leg and what was on it and set them before Saul. And Samuel said, “See, what was kept is set before you. Eat, because it was kept for you until the hour appointed, that you might eat with the guests.” So Saul ate with Samuel that day.

1 Samuel 9:25 And when they came down from the high place into the city, a bed was spread for Saul on the roof, and he lay down to sleep.

1 Samuel 9:26 Then at the break of dawn Samuel called to Saul on the roof, “Up, that I may send you on your way.” So Saul arose, and both he and Samuel went out into the street.

1 Samuel 9:27 As they were going down to the outskirts of the city, Samuel said to Saul, “Tell the servant to pass on before us, and when he has passed on, stop here yourself for a while, that I may make known to you the word of God.”

1 Samuel 10:1 Then Samuel took a flask of oil and poured it on his head and kissed him and said, “Has not the LORD anointed you to be prince over his people Israel? And you shall reign over the people of the LORD and you will save them from the hand of their surrounding enemies. And this shall be the sign to you that the LORD has anointed you to be prince over his heritage.

1 Samuel 10:2 When you depart from me today, you will meet two men by Rachel’s tomb in the territory of Benjamin at Zelzah, and they will say to you, ‘The donkeys that you went to seek are found, and now your father has ceased to care about the donkeys and is anxious about you, saying, “What shall I do about my son?”‘

1 Samuel 10:3 Then you shall go on from there further and come to the oak of Tabor. Three men going up to God at Bethel will meet you there, one carrying three young goats, another carrying three loaves of bread, and another carrying a skin of wine.

1 Samuel 10:4 And they will greet you and give you two loaves of bread, which you shall accept from their hand.

1 Samuel 10:5 After that you shall come to Gibeath-elohim, where there is a garrison of the Philistines. And there, as soon as you come to the city, you will meet a group of prophets coming down from the high place with harp, tambourine, flute, and lyre before them, prophesying.

1 Samuel 10:6 Then the Spirit of the LORD will rush upon you, and you will prophesy with them and be turned into another man.

1 Samuel 10:7 Now when these signs meet you, do what your hand finds to do, for God is with you.

1 Samuel 10:8 Then go down before me to Gilgal. And behold, I am coming to you to offer burnt offerings and to sacrifice peace offerings. Seven days you shall wait, until I come to you and show you what you shall do.”

1 Samuel 10:9 When he turned his back to leave Samuel, God gave him another heart. And all these signs came to pass that day.

1 Samuel 10:10 When they came to Gibeah, behold, a group of prophets met him, and the Spirit of God rushed upon him, and he prophesied among them.

1 Samuel 10:11 And when all who knew him previously saw how he prophesied with the prophets, the people said to one another, “What has come over the son of Kish? Is Saul also among the prophets?”

1 Samuel 10:12 And a man of the place answered, “And who is their father?” Therefore it became a proverb, “Is Saul also among the prophets?”

1 Samuel 10:13 When he had finished prophesying, he came to the high place.

1 Samuel 10:14 Saul’s uncle said to him and to his servant, “Where did you go?” And he said, “To seek the donkeys. And when we saw they were not to be found, we went to Samuel.”

1 Samuel 10:15 And Saul’s uncle said, “Please tell me what Samuel said to you.”

1 Samuel 10:16 And Saul said to his uncle, “He told us plainly that the donkeys had been found.” But about the matter of the kingdom, of which Samuel had spoken, he did not tell him anything.

1 Samuel 10:17 Now Samuel called the people together to the LORD at Mizpah.

1 Samuel 10:18 And he said to the people of Israel, “Thus says the LORD, the God of Israel, ‘I brought up Israel out of Egypt, and I delivered you from the hand of the Egyptians and from the hand of all the kingdoms that were oppressing you.’

1 Samuel 10:19 But today you have rejected your God, who saves you from all your calamities and your distresses, and you have said to him, ‘Set a king over us.’ Now therefore present yourselves before the LORD by your tribes and by your thousands.”

1 Samuel 10:20 Then Samuel brought all the tribes of Israel near, and the tribe of Benjamin was taken by lot.

1 Samuel 10:21 He brought the tribe of Benjamin near by its clans, and the clan of the Matrites was taken by lot; and Saul the son of Kish was taken by lot. But when they sought him, he could not be found.

1 Samuel 10:22 So they inquired again of the LORD, “Is there a man still to come?” and the LORD said, “Behold, he has hidden himself among the baggage.”

1 Samuel 10:23 Then they ran and took him from there. And when he stood among the people, he was taller than any of the people from his shoulders upward.

1 Samuel 10:24 And Samuel said to all the people, “Do you see him whom the LORD has chosen? There is none like him among all the people.” And all the people shouted, “Long live the king!”

1 Samuel 10:25 Then Samuel told the people the rights and duties of the kingship, and he wrote them in a book and laid it up before the LORD. Then Samuel sent all the people away, each one to his home.

1 Samuel 10:26 Saul also went to his home at Gibeah, and with him went men of valor whose hearts God had touched.

1 Samuel 10:27 But some worthless fellows said, “How can this man save us?” And they despised him and brought him no present. But he held his peace.

1 Samuel 11:1 Then Nahash the Ammonite went up and besieged Jabesh-gilead, and all the men of Jabesh said to Nahash, “Make a treaty with us, and we will serve you.”

1 Samuel 11:2 But Nahash the Ammonite said to them, “On this condition I will make a treaty with you, that I gouge out all your right eyes, and thus bring disgrace on all Israel.”

1 Samuel 11:3 The elders of Jabesh said to him, “Give us seven days respite that we may send messengers through all the territory of Israel. Then, if there is no one to save us, we will give ourselves up to you.”

1 Samuel 11:4 When the messengers came to Gibeah of Saul, they reported the matter in the ears of the people, and all the people wept aloud.

1 Samuel 11:5 Now, behold, Saul was coming from the field behind the oxen. And Saul said, “What is wrong with the people, that they are weeping?” So they told him the news of the men of Jabesh.

1 Samuel 11:6 And the Spirit of God rushed upon Saul when he heard these words, and his anger was greatly kindled.

1 Samuel 11:7 He took a yoke of oxen and cut them in pieces and sent them throughout all the territory of Israel by the hand of messengers, saying, “Whoever does not come out after Saul and Samuel, so shall it be done to his oxen!” Then the dread of the LORD fell upon the people, and they came out as one man.

1 Samuel 11:8 When he mustered them at Bezek, the people of Israel were three hundred thousand, and the men of Judah thirty thousand.

1 Samuel 11:9 And they said to the messengers who had come, “Thus shall you say to the men of Jabesh-gilead: ‘Tomorrow, by the time the sun is hot, you shall have deliverance.’”When the messengers came and told the men of Jabesh, they were glad.

1 Samuel 11:10 Therefore the men of Jabesh said, “Tomorrow we will give ourselves up to you, and you may do to us whatever seems good to you.”

1 Samuel 11:11 And the next day Saul put the people in three companies. And they came into the midst of the camp in the morning watch and struck down the Ammonites until the heat of the day. And those who survived were scattered, so that no two of them were left together.

1 Samuel 11:12 Then the people said to Samuel, “Who is it that said, ‘Shall Saul reign over us?’ Bring the men, that we may put them to death.”

1 Samuel 11:13 But Saul said, “Not a man shall be put to death this day, for today the LORD has worked salvation in Israel.”

1 Samuel 11:14 Then Samuel said to the people, “Come, let us go to Gilgal and there renew the kingdom.”

1 Samuel 11:15 So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed peace offerings before the LORD, and there Saul and all the men of Israel rejoiced greatly.

1 Samuel 12:1 And Samuel said to all Israel, “Behold, I have obeyed your voice in all that you have said to me and have made a king over you.

1 Samuel 12:2 And now, behold, the king walks before you, and I am old and gray; and behold, my sons are with you. I have walked before you from my youth until this day.

1 Samuel 12:3 Here I am; testify against me before the LORD and before his anointed. Whose ox have I taken? Or whose donkey have I taken? Or whom have I defrauded? Whom have I oppressed? Or from whose hand have I taken a bribe to blind my eyes with it? Testify against me and I will restore it to you.”

1 Samuel 12:4 They said, “You have not defrauded us or oppressed us or taken anything from any man’s hand.”

1 Samuel 12:5 And he said to them, “The LORD is witness against you, and his anointed is witness this day, that you have not found anything in my hand.” And they said, “He is witness.”

1 Samuel 12:6 And Samuel said to the people, “The LORD is witness, who appointed Moses and Aaron and brought your fathers up out of the land of Egypt.

1 Samuel 12:7 Now therefore stand still that I may plead with you before the LORD concerning all the righteous deeds of the LORD that he performed for you and for your fathers.

1 Samuel 12:8 When Jacob went into Egypt, and the Egyptians oppressed them, then your fathers cried out to the LORD and the LORD

sent Moses and Aaron, who brought your fathers out of Egypt and made them dwell in this place.

1 Samuel 12:9 But they forgot the LORD their God. And he sold them into the hand of Sisera, commander of the army of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab. And they fought against them.

1 Samuel 12:10 And they cried out to the LORD and said, 'We have sinned, because we have forsaken the LORD and have served the Baals and the Ashtaroth. But now deliver us out of the hand of our enemies, that we may serve you.'

1 Samuel 12:11 And the LORD sent Jerubbaal and Barak and Jephthah and Samuel and delivered you out of the hand of your enemies on every side, and you lived in safety.

1 Samuel 12:12 And when you saw that Nahash the king of the Ammonites came against you, you said to me, 'No, but a king shall reign over us,' when the LORD your God was your king.

1 Samuel 12:13 And now behold the king whom you have chosen, for whom you have asked; behold, the LORD has set a king over you.

1 Samuel 12:14 If you will fear the LORD and serve him and obey his voice and not rebel against the commandment of the LORD, and if both you and the king who reigns over you will follow the LORD your God, it will be well.

1 Samuel 12:15 But if you will not obey the voice of the LORD, but rebel against the commandment of the LORD, then the hand of the LORD will be against you and your king.

1 Samuel 12:16 Now therefore stand still and see this great thing that the LORD will do before your eyes.

1 Samuel 12:17 Is it not wheat harvest today? I will call upon the LORD, that he may send thunder and rain. And you shall know and see that your wickedness is great, which you have done in the sight of the LORD, in asking for yourselves a king."

1 Samuel 12:18 So Samuel called upon the LORD, and the LORD sent thunder and rain that day, and all the people greatly feared the LORD and Samuel.

1 Samuel 12:19 And all the people said to Samuel, "Pray for your servants to the LORD your God, that we may not die, for we have added to all our sins this evil, to ask for ourselves a king."

1 Samuel 12:20 And Samuel said to the people, "Do not be afraid; you have done all this evil. Yet do not turn aside from following the LORD, but serve the LORD with all your heart.

1 Samuel 12:21 And do not turn aside after empty things that cannot profit or deliver, for they are empty.

1 Samuel 12:22 For the LORD will not forsake his people, for his great name's sake, because it has pleased the LORD to make you a people for himself.

1 Samuel 12:23 Moreover, as for me, far be it from me that I should sin against the LORD by ceasing to pray for you, and I will instruct you in the good and the right way.

1 Samuel 12:24 Only fear the LORD and serve him faithfully with all your heart. For consider what great things he has done for you.

1 Samuel 12:25 But if you still do wickedly, you shall be swept away, both you and your king."

1 Samuel 13:1 Saul was... years old when he began to reign, and he reigned... and two years over Israel.

1 Samuel 13:2 Saul chose three thousand men of Israel. Two thousand were with Saul in Michmash and the hill country of Bethel, and a thousand were with Jonathan in Gibeah of Benjamin. The rest of the people he sent home, every man to his tent.

1 Samuel 13:3 Jonathan defeated the garrison of the Philistines that was at Geba, and the Philistines heard of it. And Saul blew the trumpet throughout all the land, saying, "Let the Hebrews hear."

1 Samuel 13:4 And all Israel heard it said that Saul had defeated the garrison of the Philistines, and also that Israel had become a stench to the Philistines. And the people were called out to join Saul at Gilgal.

1 Samuel 13:5 And the Philistines mustered to fight with Israel, thirty thousand chariots and six thousand horsemen and troops like the sand on the seashore in multitude. They came up and encamped in Michmash, to the east of Beth-aven.

1 Samuel 13:6 When the men of Israel saw that they were in trouble (for the people were hard pressed), the people hid themselves in caves and in holes and in rocks and in tombs and in cisterns,

1 Samuel 13:7 and some Hebrews crossed the fords of the Jordan to the land of Gad and Gilead. Saul was still at Gilgal, and all the people followed him trembling.

1 Samuel 13:8 He waited seven days, the time appointed by Samuel. But Samuel did not come to Gilgal, and the people were scattering from him.

1 Samuel 13:9 So Saul said, "Bring the burnt offering here to me, and the peace offerings." And he offered the burnt offering.

1 Samuel 13:10 As soon as he had finished offering the burnt offering, behold, Samuel came. And Saul went out to meet him and greet him.

1 Samuel 13:11 Samuel said, "What have you done?" And Saul said, "When I saw that the people were scattering from me, and that you did

not come within the days appointed, and that the Philistines had mustered at Michmash,

1 Samuel 13:12 I said, ‘Now the Philistines will come down against me at Gilgal, and I have not sought the favor of the LORD.’ So I forced myself, and offered the burnt offering.”

1 Samuel 13:13 And Samuel said to Saul, “You have done foolishly. You have not kept the command of the LORD your God, with which he commanded you. For then the LORD would have established your kingdom over Israel forever.

1 Samuel 13:14 But now your kingdom shall not continue. The LORD has sought out a man after his own heart, and the LORD has commanded him to be prince over his people, because you have not kept what the LORD commanded you.”

1 Samuel 13:15 And Samuel arose and went up from Gilgal. The rest of the people went up after Saul to meet the army; they went up from Gilgal to Gibeah of Benjamin. And Saul numbered the people who were present with him, about six hundred men.

1 Samuel 13:16 And Saul and Jonathan his son and the people who were present with them stayed in Geba of Benjamin, but the Philistines encamped in Michmash.

1 Samuel 13:17 And raiders came out of the camp of the Philistines in three companies. One company turned toward Ophrah, to the land of Shual;

1 Samuel 13:18 another company turned toward Beth-horon; and another company turned toward the border that looks down on the valley of Zeboim toward the wilderness.

1 Samuel 13:19 Now there was no blacksmith to be found throughout all the land of Israel, for the Philistines said, “Lest the Hebrews make themselves swords or spears.”

1 Samuel 13:20 But every one of the Israelites went down to the Philistines to sharpen his plowshare, his mattock, his axe, or his sickle,

1 Samuel 13:21 and the charge was two-thirds of a shekel for the plowshares and for the mattocks, and a third of a shekel for sharpening the axes and for setting the goads.

1 Samuel 13:22 So on the day of the battle there was neither sword nor spear found in the hand of any of the people with Saul and Jonathan, but Saul and Jonathan his son had them.

1 Samuel 13:23 And the garrison of the Philistines went out to the pass of Michmash.

1 Samuel 14:1 One day Jonathan the son of Saul said to the young man who carried his armor, “Come, let us go over to the Philistine garrison on the other side.” But he did not tell his father.

1 Samuel 14:2 Saul was staying in the outskirts of Gibeah in the pomegranate cave at Migron. The people who were with him were about six hundred men,

1 Samuel 14:3 including Ahijah the son of Ahitub, Ichabod's brother, son of Phinehas, son of Eli, the priest of the LORD in Shiloh, wearing an ephod. And the people did not know that Jonathan had gone.

1 Samuel 14:4 Within the passes, by which Jonathan sought to go over to the Philistine garrison, there was a rocky crag on the one side and a rocky crag on the other side. The name of the one was Bozez, and the name of the other Seneh.

1 Samuel 14:5 The one crag rose on the north in front of Michmash, and the other on the south in front of Geba.

1 Samuel 14:6 Jonathan said to the young man who carried his armor, "Come, let us go over to the garrison of these uncircumcised. It may be that the LORD will work for us, for nothing can hinder the LORD from saving by many or by few."

1 Samuel 14:7 And his armor-bearer said to him, "Do all that is in your heart. Do as you wish. Behold, I am with you heart and soul."

1 Samuel 14:8 Then Jonathan said, "Behold, we will cross over to the men, and we will show ourselves to them.

1 Samuel 14:9 If they say to us, 'Wait until we come to you,' then we will stand still in our place, and we will not go up to them.

1 Samuel 14:10 But if they say, 'Come up to us,' then we will go up, for the LORD has given them into our hand. And this shall be the sign to us."

1 Samuel 14:11 So both of them showed themselves to the garrison of the Philistines. And the Philistines said, "Look, Hebrews are coming out of the holes where they have hidden themselves."

1 Samuel 14:12 And the men of the garrison hailed Jonathan and his armor-bearer and said, "Come up to us, and we will show you a thing." And Jonathan said to his armor-bearer, "Come up after me, for the LORD has given them into the hand of Israel."

1 Samuel 14:13 Then Jonathan climbed up on his hands and feet, and his armor-bearer after him. And they fell before Jonathan, and his armor-bearer killed them after him.

1 Samuel 14:14 And that first strike, which Jonathan and his armor-bearer made, killed about twenty men within as it were half a furrow's length in an acre of land.

1 Samuel 14:15 And there was a panic in the camp, in the field, and among all the people. The garrison and even the raiders trembled, the earth quaked, and it became a very great panic.

1 Samuel 14:16 And the watchmen of Saul in Gibeah of Benjamin looked, and behold, the multitude was dispersing here and there.

1 Samuel 14:17 Then Saul said to the people who were with him, “Count and see who has gone from us.” And when they had counted, behold, Jonathan and his armor-bearer were not there.

1 Samuel 14:18 So Saul said to Ahijah, “Bring the ark of God here.” For the ark of God went at that time with the people of Israel.

1 Samuel 14:19 Now while Saul was talking to the priest, the tumult in the camp of the Philistines increased more and more. So Saul said to the priest, “Withdraw your hand.”

1 Samuel 14:20 Then Saul and all the people who were with him rallied and went into the battle. And behold, every Philistine’s sword was against his fellow, and there was very great confusion.

1 Samuel 14:21 Now the Hebrews who had been with the Philistines before that time and who had gone up with them into the camp, even they also turned to be with the Israelites who were with Saul and Jonathan.

1 Samuel 14:22 Likewise, when all the men of Israel who had hidden themselves in the hill country of Ephraim heard that the Philistines were fleeing, they too followed hard after them in the battle.

1 Samuel 14:23 So the LORD saved Israel that day. And the battle passed beyond Beth-aven.

1 Samuel 14:24 And the men of Israel had been hard pressed that day, so Saul had laid an oath on the people, saying, “Cursed be the man who eats food until it is evening and I am avenged on my enemies.” So none of the people had tasted food.

1 Samuel 14:25 Now when all the people came to the forest, behold, there was honey on the ground.

1 Samuel 14:26 And when the people entered the forest, behold, the honey was dropping, but no one put his hand to his mouth, for the people feared the oath.

1 Samuel 14:27 But Jonathan had not heard his father charge the people with the oath, so he put out the tip of the staff that was in his hand and dipped it in the honeycomb and put his hand to his mouth, and his eyes became bright.

1 Samuel 14:28 Then one of the people said, “Your father strictly charged the people with an oath, saying, ‘Cursed be the man who eats food this day.’“And the people were faint.

1 Samuel 14:29 Then Jonathan said, “My father has troubled the land. See how my eyes have become bright because I tasted a little of this honey.

1 Samuel 14:30 How much better if the people had eaten freely today of the spoil of their enemies that they found. For now the defeat among the Philistines has not been great.”

1 Samuel 14:31 They struck down the Philistines that day from Michmash to Aijalon. And the people were very faint.

1 Samuel 14:32 The people pounced on the spoil and took sheep and oxen and calves and slaughtered them on the ground. And the people ate them with the blood.

1 Samuel 14:33 Then they told Saul, “Behold, the people are sinning against the LORD by eating with the blood.” And he said, “You have dealt treacherously; roll a great stone to me here.”

1 Samuel 14:34 And Saul said, “Disperse yourselves among the people and say to them, ‘Let every man bring his ox or his sheep and slaughter them here and eat, and do not sin against the LORD by eating with the blood.’”So every one of the people brought his ox with him that night and they slaughtered them there.

1 Samuel 14:35 And Saul built an altar to the LORD; it was the first altar that he built to the LORD.

1 Samuel 14:36 Then Saul said, “Let us go down after the Philistines by night and plunder them until the morning light; let us not leave a man of them.” And they said, “Do whatever seems good to you.” But the priest said, “Let us draw near to God here.”

1 Samuel 14:37 And Saul inquired of God, “Shall I go down after the Philistines? Will you give them into the hand of Israel?” But he did not answer him that day.

1 Samuel 14:38 And Saul said, “Come here, all you leaders of the people, and know and see how this sin has arisen today.

1 Samuel 14:39 For as the LORD lives who saves Israel, though it be in Jonathan my son, he shall surely die.” But there was not a man among all the people who answered him.

1 Samuel 14:40 Then he said to all Israel, “You shall be on one side, and I and Jonathan my son will be on the other side.” And the people said to Saul, “Do what seems good to you.”

1 Samuel 14:41 Therefore Saul said, “O LORD God of Israel, why have you not answered your servant this day? If this guilt is in me or in Jonathan my son, O LORD, God of Israel, give Urim. But if this guilt is in your people Israel, give Thummim.” And Jonathan and Saul were taken, but the people escaped.

1 Samuel 14:42 Then Saul said, “Cast the lot between me and my son Jonathan.” And Jonathan was taken.

1 Samuel 14:43 Then Saul said to Jonathan, “Tell me what you have done.” And Jonathan told him, “I tasted a little honey with the tip of the staff that was in my hand. Here I am; I will die.”

1 Samuel 14:44 And Saul said, “God do so to me and more also; you shall surely die, Jonathan.”

1 Samuel 14:45 Then the people said to Saul, “Shall Jonathan die, who has worked this great salvation in Israel? Far from it! As the LORD lives, there shall not one hair of his head fall to the ground, for he has worked with God this day.” So the people ransomed Jonathan, so that he did not die.

1 Samuel 14:46 Then Saul went up from pursuing the Philistines, and the Philistines went to their own place.

1 Samuel 14:47 When Saul had taken the kingship over Israel, he fought against all his enemies on every side, against Moab, against the Ammonites, against Edom, against the kings of Zobah, and against the Philistines. Wherever he turned he routed them.

1 Samuel 14:48 And he did valiantly and struck the Amalekites and delivered Israel out of the hands of those who plundered them.

1 Samuel 14:49 Now the sons of Saul were Jonathan, Ishvi, and Malchi-shua. And the names of his two daughters were these: the name of the firstborn was Merab, and the name of the younger Michal.

1 Samuel 14:50 And the name of Saul’s wife was Ahinoam the daughter of Ahimaaz. And the name of the commander of his army was Abner the son of Ner, Saul’s uncle.

1 Samuel 14:51 Kish was the father of Saul, and Ner the father of Abner was the son of Abiel.

1 Samuel 14:52 There was hard fighting against the Philistines all the days of Saul. And when Saul saw any strong man, or any valiant man, he attached him to himself.

1 Samuel 15:1 And Samuel said to Saul, “The LORD sent me to anoint you king over his people Israel; now therefore listen to the words of the LORD.

1 Samuel 15:2 Thus says the LORD of hosts, ‘I have noted what Amalek did to Israel in opposing them on the way when they came up out of Egypt.

1 Samuel 15:3 Now go and strike Amalek and devote to destruction all that they have. Do not spare them, but kill both man and woman, child and infant, ox and sheep, camel and donkey.’“

1 Samuel 15:4 So Saul summoned the people and numbered them in Telaim, two hundred thousand men on foot, and ten thousand men of Judah.

1 Samuel 15:5 And Saul came to the city of Amalek and lay in wait in the valley.

1 Samuel 15:6 Then Saul said to the Kenites, “Go, depart; go down from among the Amalekites, lest I destroy you with them. For you showed kindness to all the people of Israel when they came up out of Egypt.” So the Kenites departed from among the Amalekites.

1 Samuel 15:7 And Saul defeated the Amalekites from Havilah as far as Shur, which is east of Egypt.

1 Samuel 15:8 And he took Agag the king of the Amalekites alive and devoted to destruction all the people with the edge of the sword.

1 Samuel 15:9 But Saul and the people spared Agag and the best of the sheep and of the oxen and of the fattened calves and the lambs, and all that was good, and would not utterly destroy them. All that was despised and worthless they devoted to destruction.

1 Samuel 15:10 The word of the LORD came to Samuel:

1 Samuel 15:11 “I regret that I have made Saul king, for he has turned back from following me and has not performed my commandments.” And Samuel was angry, and he cried to the LORD all night.

1 Samuel 15:12 And Samuel rose early to meet Saul in the morning. And it was told Samuel, “Saul came to Carmel, and behold, he set up a monument for himself and turned and passed on and went down to Gilgal.”

1 Samuel 15:13 And Samuel came to Saul, and Saul said to him, “Blessed be you to the LORD. I have performed the commandment of the LORD.”

1 Samuel 15:14 And Samuel said, “What then is this bleating of the sheep in my ears and the lowing of the oxen that I hear?”

1 Samuel 15:15 Saul said, “They have brought them from the Amalekites, for the people spared the best of the sheep and of the oxen to sacrifice to the LORD your God, and the rest we have devoted to destruction.”

1 Samuel 15:16 Then Samuel said to Saul, “Stop! I will tell you what the LORD said to me this night.” And he said to him, “Speak.”

1 Samuel 15:17 And Samuel said, “Though you are little in your own eyes, are you not the head of the tribes of Israel? The LORD anointed you king over Israel.

1 Samuel 15:18 And the LORD sent you on a mission and said, ‘Go, devote to destruction the sinners, the Amalekites, and fight against them until they are consumed.’

1 Samuel 15:19 Why then did you not obey the voice of the LORD? Why did you pounce on the spoil and do what was evil in the sight of the LORD?”

1 Samuel 15:20 And Saul said to Samuel, “I have obeyed the voice of the LORD. I have gone on the mission on which the LORD sent me. I have brought Agag the king of Amalek, and I have devoted the Amalekites to destruction.

1 Samuel 15:21 But the people took of the spoil, sheep and oxen, the best of the things devoted to destruction, to sacrifice to the LORD your God in Gilgal."

1 Samuel 15:22 And Samuel said, "Has the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to listen than the fat of rams.

1 Samuel 15:23 For rebellion is as the sin of divination, and presumption is as iniquity and idolatry. Because you have rejected the word of the LORD, he has also rejected you from being king."

1 Samuel 15:24 Saul said to Samuel, "I have sinned, for I have transgressed the commandment of the LORD and your words, because I feared the people and obeyed their voice.

1 Samuel 15:25 Now therefore, please pardon my sin and return with me that I may worship the LORD."

1 Samuel 15:26 And Samuel said to Saul, "I will not return with you. For you have rejected the word of the LORD, and the LORD has rejected you from being king over Israel."

1 Samuel 15:27 As Samuel turned to go away, Saul seized the skirt of his robe, and it tore.

1 Samuel 15:28 And Samuel said to him, "The LORD has torn the kingdom of Israel from you this day and has given it to a neighbor of yours, who is better than you.

1 Samuel 15:29 And also the Glory of Israel will not lie or have regret, for he is not a man, that he should have regret."

1 Samuel 15:30 Then he said, "I have sinned; yet honor me now before the elders of my people and before Israel, and return with me, that I may bow before the LORD your God."

1 Samuel 15:31 So Samuel turned back after Saul, and Saul bowed before the LORD.

1 Samuel 15:32 Then Samuel said, "Bring here to me Agag the king of the Amalekites." And Agag came to him cheerfully. Agag said, "Surely the bitterness of death is past."

1 Samuel 15:33 And Samuel said, "As your sword has made women childless, so shall your mother be childless among women." And Samuel hacked Agag to pieces before the LORD in Gilgal.

1 Samuel 15:34 Then Samuel went to Ramah, and Saul went up to his house in Gibeah of Saul.

1 Samuel 15:35 And Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD regretted that he had made Saul king over Israel.

1 Samuel 16:1 The LORD said to Samuel, "How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your

horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.”

1 Samuel 16:2 And Samuel said, “How can I go? If Saul hears it, he will kill me.” And the LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’

1 Samuel 16:3 And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you.”

1 Samuel 16:4 Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?”

1 Samuel 16:5 And he said, “Peaceably; I have come to sacrifice to the LORD. Consecrate yourselves, and come with me to the sacrifice.” And he consecrated Jesse and his sons and invited them to the sacrifice.

1 Samuel 16:6 When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is before him.”

1 Samuel 16:7 But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart.”

1 Samuel 16:8 Then Jesse called Abinadab and made him pass before Samuel. And he said, “Neither has the LORD chosen this one.”

1 Samuel 16:9 Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.”

1 Samuel 16:10 And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, “The LORD has not chosen these.”

1 Samuel 16:11 Then Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but behold, he is keeping the sheep.” And Samuel said to Jesse, “Send and get him, for we will not sit down till he comes here.”

1 Samuel 16:12 And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the LORD said, “Arise, anoint him, for this is he.”

1 Samuel 16:13 Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the LORD rushed upon David from that day forward. And Samuel rose up and went to Ramah.

1 Samuel 16:14 Now the Spirit of the LORD departed from Saul, and an evil spirit from the LORD tormented him.

1 Samuel 16:15 And Saul’s servants said to him, “Behold now, an evil spirit from God is tormenting you.

1 Samuel 16:16 Let our lord now command your servants who are before you to seek out a man who is skillful in playing the lyre, and when the evil spirit from God is upon you, he will play it, and you will be well."

1 Samuel 16:17 So Saul said to his servants, "Provide for me a man who can play well and bring him to me."

1 Samuel 16:18 One of the young men answered, "Behold, I have seen a son of Jesse the Bethlehemite, who is skillful in playing, a man of valor, a man of war, prudent in speech, and a man of good presence, and the LORD is with him."

1 Samuel 16:19 Therefore Saul sent messengers to Jesse and said, "Send me David your son, who is with the sheep."

1 Samuel 16:20 And Jesse took a donkey laden with bread and a skin of wine and a young goat and sent them by David his son to Saul.

1 Samuel 16:21 And David came to Saul and entered his service. And Saul loved him greatly, and he became his armor-bearer.

1 Samuel 16:22 And Saul sent to Jesse, saying, "Let David remain in my service, for he has found favor in my sight."

1 Samuel 16:23 And whenever the evil spirit from God was upon Saul, David took the lyre and played it with his hand. So Saul was refreshed and was well, and the evil spirit departed from him.

1 Samuel 17:1 Now the Philistines gathered their armies for battle. And they were gathered at Socoh, which belongs to Judah, and encamped between Socoh and Azekah, in Ephes-dammim.

1 Samuel 17:2 And Saul and the men of Israel were gathered, and encamped in the Valley of Elah, and drew up in line of battle against the Philistines.

1 Samuel 17:3 And the Philistines stood on the mountain on the one side, and Israel stood on the mountain on the other side, with a valley between them.

1 Samuel 17:4 And there came out from the camp of the Philistines a champion named Goliath of Gath, whose height was six cubits and a span.

1 Samuel 17:5 He had a helmet of bronze on his head, and he was armed with a coat of mail, and the weight of the coat was five thousand shekels of bronze.

1 Samuel 17:6 And he had bronze armor on his legs, and a javelin of bronze slung between his shoulders.

1 Samuel 17:7 The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron. And his shield-bearer went before him.

1 Samuel 17:8 He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are

you not servants of Saul? Choose a man for yourselves, and let him come down to me.

1 Samuel 17:9 If he is able to fight with me and kill me, then we will be your servants. But if I prevail against him and kill him, then you shall be our servants and serve us."

1 Samuel 17:10 And the Philistine said, "I defy the ranks of Israel this day. Give me a man, that we may fight together."

1 Samuel 17:11 When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

1 Samuel 17:12 Now David was the son of an Ephrathite of Bethlehem in Judah, named Jesse, who had eight sons. In the days of Saul the man was already old and advanced in years.

1 Samuel 17:13 The three oldest sons of Jesse had followed Saul to the battle. And the names of his three sons who went to the battle were Eliab the firstborn, and next to him Abinadab, and the third Shammah.

1 Samuel 17:14 David was the youngest. The three eldest followed Saul,

1 Samuel 17:15 but David went back and forth from Saul to feed his father's sheep at Bethlehem.

1 Samuel 17:16 For forty days the Philistine came forward and took his stand, morning and evening.

1 Samuel 17:17 And Jesse said to David his son, "Take for your brothers an ephah of this parched grain, and these ten loaves, and carry them quickly to the camp to your brothers.

1 Samuel 17:18 Also take these ten cheeses to the commander of their thousand. See if your brothers are well, and bring some token from them."

1 Samuel 17:19 Now Saul and they and all the men of Israel were in the valley of Elah, fighting with the Philistines.

1 Samuel 17:20 And David rose early in the morning and left the sheep with a keeper and took the provisions and went, as Jesse had commanded him. And he came to the encampment as the host was going out to the battle line, shouting the war cry.

1 Samuel 17:21 And Israel and the Philistines drew up for battle, army against army.

1 Samuel 17:22 And David left the things in charge of the keeper of the baggage and ran to the ranks and went and greeted his brothers.

1 Samuel 17:23 As he talked with them, behold, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines and spoke the same words as before. And David heard him.

1 Samuel 17:24 All the men of Israel, when they saw the man, fled from him and were much afraid.

1 Samuel 17:25 And the men of Israel said, “Have you seen this man who has come up? Surely he has come up to defy Israel. And the king will enrich the man who kills him with great riches and will give him his daughter and make his father’s house free in Israel.”

1 Samuel 17:26 And David said to the men who stood by him, “What shall be done for the man who kills this Philistine and takes away the reproach from Israel? For who is this uncircumcised Philistine, that he should defy the armies of the living God?”

1 Samuel 17:27 And the people answered him in the same way, “So shall it be done to the man who kills him.”

1 Samuel 17:28 Now Eliab his eldest brother heard when he spoke to the men. And Eliab’s anger was kindled against David, and he said, “Why have you come down? And with whom have you left those few sheep in the wilderness? I know your presumption and the evil of your heart, for you have come down to see the battle.”

1 Samuel 17:29 And David said, “What have I done now? Was it not but a word?”

1 Samuel 17:30 And he turned away from him toward another, and spoke in the same way, and the people answered him again as before.

1 Samuel 17:31 When the words that David spoke were heard, they repeated them before Saul, and he sent for him.

1 Samuel 17:32 And David said to Saul, “Let no man’s heart fail because of him. Your servant will go and fight with this Philistine.”

1 Samuel 17:33 And Saul said to David, “You are not able to go against this Philistine to fight with him, for you are but a youth, and he has been a man of war from his youth.”

1 Samuel 17:34 But David said to Saul, “Your servant used to keep sheep for his father. And when there came a lion, or a bear, and took a lamb from the flock,

1 Samuel 17:35 I went after him and struck him and delivered it out of his mouth. And if he arose against me, I caught him by his beard and struck him and killed him.

1 Samuel 17:36 Your servant has struck down both lions and bears, and this uncircumcised Philistine shall be like one of them, for he has defied the armies of the living God.”

1 Samuel 17:37 And David said, “The LORD who delivered me from the paw of the lion and from the paw of the bear will deliver me from the hand of this Philistine.” And Saul said to David, “Go, and the LORD be with you!”

1 Samuel 17:38 Then Saul clothed David with his armor. He put a helmet of bronze on his head and clothed him with a coat of mail,

1 Samuel 17:39 and David strapped his sword over his armor. And he tried in vain to go, for he had not tested them. Then David said to

Saul, “I cannot go with these, for I have not tested them.” So David put them off.

1 Samuel 17:40 Then he took his staff in his hand and chose five smooth stones from the brook and put them in his shepherd’s pouch. His sling was in his hand, and he approached the Philistine.

1 Samuel 17:41 And the Philistine moved forward and came near to David, with his shield-bearer in front of him.

1 Samuel 17:42 And when the Philistine looked and saw David, he disdained him, for he was but a youth, ruddy and handsome in appearance.

1 Samuel 17:43 And the Philistine said to David, “Am I a dog, that you come to me with sticks?” And the Philistine cursed David by his gods.

1 Samuel 17:44 The Philistine said to David, “Come to me, and I will give your flesh to the birds of the air and to the beasts of the field.”

1 Samuel 17:45 Then David said to the Philistine, “You come to me with a sword and with a spear and with a javelin, but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied.

1 Samuel 17:46 This day the LORD will deliver you into my hand, and I will strike you down and cut off your head. And I will give the dead bodies of the host of the Philistines this day to the birds of the air and to the wild beasts of the earth, that all the earth may know that there is a God in Israel,

1 Samuel 17:47 and that all this assembly may know that the LORD saves not with sword and spear. For the battle is the LORD’s, and he will give you into our hand.”

1 Samuel 17:48 When the Philistine arose and came and drew near to meet David, David ran quickly toward the battle line to meet the Philistine.

1 Samuel 17:49 And David put his hand in his bag and took out a stone and slung it and struck the Philistine on his forehead. The stone sank into his forehead, and he fell on his face to the ground.

1 Samuel 17:50 So David prevailed over the Philistine with a sling and with a stone, and struck the Philistine and killed him. There was no sword in the hand of David.

1 Samuel 17:51 Then David ran and stood over the Philistine and took his sword and drew it out of its sheath and killed him and cut off his head with it. When the Philistines saw that their champion was dead, they fled.

1 Samuel 17:52 And the men of Israel and Judah rose with a shout and pursued the Philistines as far as Gath and the gates of Ekron, so

that the wounded Philistines fell on the way from Shaaraim as far as Gath and Ekron.

1 Samuel 17:53 And the people of Israel came back from chasing the Philistines, and they plundered their camp.

1 Samuel 17:54 And David took the head of the Philistine and brought it to Jerusalem, but he put his armor in his tent.

1 Samuel 17:55 As soon as Saul saw David go out against the Philistine, he said to Abner, the commander of the army, “Abner, whose son is this youth?” And Abner said, “As your soul lives, O king, I do not know.”

1 Samuel 17:56 And the king said, “Inquire whose son the boy is.”

1 Samuel 17:57 And as soon as David returned from the striking down of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.

1 Samuel 17:58 And Saul said to him, “Whose son are you, young man?” And David answered, “I am the son of your servant Jesse the Bethlehemite.”

1 Samuel 18:1 As soon as he had finished speaking to Saul, the soul of Jonathan was knit to the soul of David, and Jonathan loved him as his own soul.

1 Samuel 18:2 And Saul took him that day and would not let him return to his father’s house.

1 Samuel 18:3 Then Jonathan made a covenant with David, because he loved him as his own soul.

1 Samuel 18:4 And Jonathan stripped himself of the robe that was on him and gave it to David, and his armor, and even his sword and his bow and his belt.

1 Samuel 18:5 And David went out and was successful wherever Saul sent him, so that Saul set him over the men of war. And this was good in the sight of all the people and also in the sight of Saul’s servants.

1 Samuel 18:6 As they were coming home, when David returned from striking down the Philistine, the women came out of all the cities of Israel, singing and dancing, to meet King Saul, with tambourines, with songs of joy, and with musical instruments.

1 Samuel 18:7 And the women sang to one another as they celebrated, “Saul has struck down his thousands, and David his ten thousands.”

1 Samuel 18:8 And Saul was very angry, and this saying displeased him. He said, “They have ascribed to David ten thousands, and to me they have ascribed thousands, and what more can he have but the kingdom?”

1 Samuel 18:9 And Saul eyed David from that day on.

1 Samuel 18:10 The next day a harmful spirit from God rushed upon Saul, and he raved within his house while David was playing the lyre, as he did day by day. Saul had his spear in his hand.

1 Samuel 18:11 And Saul hurled the spear, for he thought, “I will pin David to the wall.” But David evaded him twice.

1 Samuel 18:12 Saul was afraid of David because the LORD was with him but had departed from Saul.

1 Samuel 18:13 So Saul removed him from his presence and made him a commander of a thousand. And he went out and came in before the people.

1 Samuel 18:14 And David had success in all his undertakings, for the LORD was with him.

1 Samuel 18:15 And when Saul saw that he had great success, he stood in fearful awe of him.

1 Samuel 18:16 But all Israel and Judah loved David, for he went out and came in before them.

1 Samuel 18:17 Then Saul said to David, “Here is my elder daughter Merab. I will give her to you for a wife. Only be valiant for me and fight the LORD’s battles.” For Saul thought, “Let not my hand be against him, but let the hand of the Philistines be against him.”

1 Samuel 18:18 And David said to Saul, “Who am I, and who are my relatives, my father’s clan in Israel, that I should be son-in-law to the king?”

1 Samuel 18:19 But at the time when Merab, Saul’s daughter, should have been given to David, she was given to Adriel the Meholathite for a wife.

1 Samuel 18:20 Now Saul’s daughter Michal loved David. And they told Saul, and the thing pleased him.

1 Samuel 18:21 Saul thought, “Let me give her to him, that she may be a snare for him and that the hand of the Philistines may be against him.” Therefore Saul said to David a second time, “You shall now be my son-in-law.”

1 Samuel 18:22 And Saul commanded his servants, “Speak to David in private and say, ‘Behold, the king has delight in you, and all his servants love you. Now then become the king’s son-in-law.’“

1 Samuel 18:23 And Saul’s servants spoke those words in the ears of David. And David said, “Does it seem to you a little thing to become the king’s son-in-law, since I am a poor man and have no reputation?”

1 Samuel 18:24 And the servants of Saul told him, “Thus and so did David speak.”

1 Samuel 18:25 Then Saul said, “Thus shall you say to David, ‘The king desires no bride-price except a hundred foreskins of the Philistines,

that he may be avenged of the king’s enemies.’“Now Saul thought to make David fall by the hand of the Philistines.

1 Samuel 18:26 And when his servants told David these words, it pleased David well to be the king’s son-in-law. Before the time had expired,

1 Samuel 18:27 David arose and went, along with his men, and killed two hundred of the Philistines. And David brought their foreskins, which were given in full number to the king, that he might become the king’s son-in-law. And Saul gave him his daughter Michal for a wife.

1 Samuel 18:28 But when Saul saw and knew that the LORD was with David, and that Michal, Saul’s daughter, loved him,

1 Samuel 18:29 Saul was even more afraid of David. So Saul was David’s enemy continually.

1 Samuel 18:30 Then the princes of the Philistines came out to battle, and as often as they came out David had more success than all the servants of Saul, so that his name was highly esteemed.

1 Samuel 19:1 And Saul spoke to Jonathan his son and to all his servants, that they should kill David. But Jonathan, Saul’s son, delighted much in David.

1 Samuel 19:2 And Jonathan told David, “Saul my father seeks to kill you. Therefore be on your guard in the morning. Stay in a secret place and hide yourself.

1 Samuel 19:3 And I will go out and stand beside my father in the field where you are, and I will speak to my father about you. And if I learn anything I will tell you.”

1 Samuel 19:4 And Jonathan spoke well of David to Saul his father and said to him, “Let not the king sin against his servant David, because he has not sinned against you, and because his deeds have brought good to you.

1 Samuel 19:5 For he took his life in his hand and he struck down the Philistine, and the LORD worked a great salvation for all Israel. You saw it, and rejoiced. Why then will you sin against innocent blood by killing David without cause?”

1 Samuel 19:6 And Saul listened to the voice of Jonathan. Saul swore, “As the LORD lives, he shall not be put to death.”

1 Samuel 19:7 And Jonathan called David, and Jonathan reported to him all these things. And Jonathan brought David to Saul, and he was in his presence as before.

1 Samuel 19:8 And there was war again. And David went out and fought with the Philistines and struck them with a great blow, so that they fled before him.

1 Samuel 19:9 Then a harmful spirit from the LORD came upon Saul, as he sat in his house with his spear in his hand. And David was playing the lyre.

1 Samuel 19:10 And Saul sought to pin David to the wall with the spear, but he eluded Saul, so that he struck the spear into the wall. And David fled and escaped that night.

1 Samuel 19:11 Saul sent messengers to David's house to watch him, that he might kill him in the morning. But Michal, David's wife, told him, "If you do not escape with your life tonight, tomorrow you will be killed."

1 Samuel 19:12 So Michal let David down through the window, and he fled away and escaped.

1 Samuel 19:13 Michal took an image and laid it on the bed and put a pillow of goats' hair at its head and covered it with the clothes.

1 Samuel 19:14 And when Saul sent messengers to take David, she said, "He is sick."

1 Samuel 19:15 Then Saul sent the messengers to see David, saying, "Bring him up to me in the bed, that I may kill him."

1 Samuel 19:16 And when the messengers came in, behold, the image was in the bed, with the pillow of goats' hair at its head.

1 Samuel 19:17 Saul said to Michal, "Why have you deceived me thus and let my enemy go, so that he has escaped?" And Michal answered Saul, "He said to me, 'Let me go. Why should I kill you?'"

1 Samuel 19:18 Now David fled and escaped, and he came to Samuel at Ramah and told him all that Saul had done to him. And he and Samuel went and lived at Naioth.

1 Samuel 19:19 And it was told Saul, "Behold, David is at Naioth in Ramah."

1 Samuel 19:20 Then Saul sent messengers to take David, and when they saw the company of the prophets prophesying, and Samuel standing as head over them, the Spirit of God came upon the messengers of Saul, and they also prophesied.

1 Samuel 19:21 When it was told Saul, he sent other messengers, and they also prophesied. And Saul sent messengers again the third time, and they also prophesied.

1 Samuel 19:22 Then he himself went to Ramah and came to the great well that is in Secu. And he asked, "Where are Samuel and David?" And one said, "Behold, they are at Naioth in Ramah."

1 Samuel 19:23 And he went there to Naioth in Ramah. And the Spirit of God came upon him also, and as he went he prophesied until he came to Naioth in Ramah.

1 Samuel 19:24 And he too stripped off his clothes, and he too prophesied before Samuel and lay naked all that day and all that night. Thus it is said, “Is Saul also among the prophets?”

1 Samuel 20:1 Then David fled from Naioth in Ramah and came and said before Jonathan, “What have I done? What is my guilt? And what is my sin before your father, that he seeks my life?”

1 Samuel 20:2 And he said to him, “Far from it! You shall not die. Behold, my father does nothing either great or small without disclosing it to me. And why should my father hide this from me? It is not so.”

1 Samuel 20:3 But David vowed again, saying, “Your father knows well that I have found favor in your eyes, and he thinks, ‘Do not let Jonathan know this, lest he be grieved.’ But truly, as the LORD lives and as your soul lives, there is but a step between me and death.”

1 Samuel 20:4 Then Jonathan said to David, “Whatever you say, I will do for you.”

1 Samuel 20:5 David said to Jonathan, “Behold, tomorrow is the new moon, and I should not fail to sit at table with the king. But let me go, that I may hide myself in the field till the third day at evening.

1 Samuel 20:6 If your father misses me at all, then say, ‘David earnestly asked leave of me to run to Bethlehem his city, for there is a yearly sacrifice there for all the clan.’

1 Samuel 20:7 If he says, ‘Good!’ it will be well with your servant, but if he is angry, then know that harm is determined by him.

1 Samuel 20:8 Therefore deal kindly with your servant, for you have brought your servant into a covenant of the LORD with you. But if there is guilt in me, kill me yourself, for why should you bring me to your father?”

1 Samuel 20:9 And Jonathan said, “Far be it from you! If I knew that it was determined by my father that harm should come to you, would I not tell you?”

1 Samuel 20:10 Then David said to Jonathan, “Who will tell me if your father answers you roughly?”

1 Samuel 20:11 And Jonathan said to David, “Come, let us go out into the field.” So they both went out into the field.

1 Samuel 20:12 And Jonathan said to David, “The LORD, the God of Israel, be witness! When I have sounded out my father, about this time tomorrow, or the third day, behold, if he is well disposed toward David, shall I not then send and disclose it to you?

1 Samuel 20:13 But should it please my father to do you harm, the LORD do so to Jonathan and more also if I do not disclose it to you and send you away, that you may go in safety. May the LORD be with you, as he has been with my father.

1 Samuel 20:14 If I am still alive, show me the steadfast love of the LORD, that I may not die;

1 Samuel 20:15 and do not cut off your steadfast love from my house forever, when the LORD cuts off every one of the enemies of David from the face of the earth.”

1 Samuel 20:16 And Jonathan made a covenant with the house of David, saying, “May the LORD take vengeance on David’s enemies.”

1 Samuel 20:17 And Jonathan made David swear again by his love for him, for he loved him as he loved his own soul.

1 Samuel 20:18 Then Jonathan said to him, “Tomorrow is the new moon, and you will be missed, because your seat will be empty.

1 Samuel 20:19 On the third day go down quickly to the place where you hid yourself when the matter was in hand, and remain beside the stone heap.

1 Samuel 20:20 And I will shoot three arrows to the side of it, as though I shot at a mark.

1 Samuel 20:21 And behold, I will send the young man, saying, ‘Go, find the arrows.’ If I say to the young man, ‘Look, the arrows are on this side of you, take them,’ then you are to come, for, as the LORD lives, it is safe for you and there is no danger.

1 Samuel 20:22 But if I say to the youth, ‘Look, the arrows are beyond you,’ then go, for the LORD has sent you away.

1 Samuel 20:23 And as for the matter of which you and I have spoken, behold, the LORD is between you and me forever.”

1 Samuel 20:24 So David hid himself in the field. And when the new moon came, the king sat down to eat food.

1 Samuel 20:25 The king sat on his seat, as at other times, on the seat by the wall. Jonathan sat opposite, and Abner sat by Saul’s side, but David’s place was empty.

1 Samuel 20:26 Yet Saul did not say anything that day, for he thought, “Something has happened to him. He is not clean; surely he is not clean.”

1 Samuel 20:27 But on the second day, the day after the new moon, David’s place was empty. And Saul said to Jonathan his son, “Why has not the son of Jesse come to the meal, either yesterday or today?”

1 Samuel 20:28 Jonathan answered Saul, “David earnestly asked leave of me to go to Bethlehem.

1 Samuel 20:29 He said, ‘Let me go, for our clan holds a sacrifice in the city, and my brother has commanded me to be there. So now, if I have found favor in your eyes, let me get away and see my brothers.’ For this reason he has not come to the king’s table.”

1 Samuel 20:30 Then Saul’s anger was kindled against Jonathan, and he said to him, “You son of a perverse, rebellious woman, do I not know that you have chosen the son of Jesse to your own shame, and to the shame of your mother’s nakedness?

1 Samuel 20:31 For as long as the son of Jesse lives on the earth, neither you nor your kingdom shall be established. Therefore send and bring him to me, for he shall surely die.”

1 Samuel 20:32 Then Jonathan answered Saul his father, “Why should he be put to death? What has he done?”

1 Samuel 20:33 But Saul hurled his spear at him to strike him. So Jonathan knew that his father was determined to put David to death.

1 Samuel 20:34 And Jonathan rose from the table in fierce anger and ate no food the second day of the month, for he was grieved for David, because his father had disgraced him.

1 Samuel 20:35 In the morning Jonathan went out into the field to the appointment with David, and with him a little boy.

1 Samuel 20:36 And he said to his boy, “Run and find the arrows that I shoot.” As the boy ran, he shot an arrow beyond him.

1 Samuel 20:37 And when the boy came to the place of the arrow that Jonathan had shot, Jonathan called after the boy and said, “Is not the arrow beyond you?”

1 Samuel 20:38 And Jonathan called after the boy, “Hurry! Be quick! Do not stay!” So Jonathan’s boy gathered up the arrows and came to his master.

1 Samuel 20:39 But the boy knew nothing. Only Jonathan and David knew the matter.

1 Samuel 20:40 And Jonathan gave his weapons to his boy and said to him, “Go and carry them to the city.”

1 Samuel 20:41 And as soon as the boy had gone, David rose from beside the stone heap and fell on his face to the ground and bowed three times. And they kissed one another and wept with one another, David weeping the most.

1 Samuel 20:42 Then Jonathan said to David, “Go in peace, because we have sworn both of us in the name of the LORD, saying, ‘The LORD shall be between me and you, and between my offspring and your offspring, forever.’“And he rose and departed, and Jonathan went into the city.

1 Samuel 21:1 Then David came to Nob to Ahimelech the priest. And Ahimelech came to meet David trembling and said to him, “Why are you alone, and no one with you?”

1 Samuel 21:2 And David said to Ahimelech the priest, “The king has charged me with a matter and said to me, ‘Let no one know anything of the matter about which I send you, and with which I have charged

you.' I have made an appointment with the young men for such and such a place.

1 Samuel 21:3 Now then, what do you have on hand? Give me five loaves of bread, or whatever is here."

1 Samuel 21:4 And the priest answered David, "I have no common bread on hand, but there is holy bread- if the young men have kept themselves from women."

1 Samuel 21:5 And David answered the priest, "Truly women have been kept from us as always when I go on an expedition. The vessels of the young men are holy even when it is an ordinary journey. How much more today will their vessels be holy?"

1 Samuel 21:6 So the priest gave him the holy bread, for there was no bread there but the bread of the Presence, which is removed from before the LORD, to be replaced by hot bread on the day it is taken away.

1 Samuel 21:7 Now a certain man of the servants of Saul was there that day, detained before the LORD. His name was Doeg the Edomite, the chief of Saul's herdsmen.

1 Samuel 21:8 Then David said to Ahimelech, "Then have you not here a spear or a sword at hand? For I have brought neither my sword nor my weapons with me, because the king's business required haste."

1 Samuel 21:9 And the priest said, "The sword of Goliath the Philistine, whom you struck down in the valley of Elah, behold, it is here wrapped in a cloth behind the ephod. If you will take that, take it, for there is none but that here." And David said, "There is none like that; give it to me."

1 Samuel 21:10 And David rose and fled that day from Saul and went to Achish the king of Gath.

1 Samuel 21:11 And the servants of Achish said to him, "Is not this David the king of the land? Did they not sing to one another of him in dances, 'Saul has struck down his thousands, and David his ten thousands'?"

1 Samuel 21:12 And David took these words to heart and was much afraid of Achish the king of Gath.

1 Samuel 21:13 So he changed his behavior before them and pretended to be insane in their hands and made marks on the doors of the gate and let his spittle run down his beard.

1 Samuel 21:14 Then Achish said to his servants, "Behold, you see the man is mad. Why then have you brought him to me?

1 Samuel 21:15 Do I lack madmen, that you have brought this fellow to behave as a madman in my presence? Shall this fellow come into my house?"

1 Samuel 22:1 David departed from there and escaped to the cave of Adullam. And when his brothers and all his father’s house heard it, they went down there to him.

1 Samuel 22:2 And everyone who was in distress, and everyone who was in debt, and everyone who was bitter in soul, gathered to him. And he became captain over them. And there were with him about four hundred men.

1 Samuel 22:3 And David went from there to Mizpeh of Moab. And he said to the king of Moab, “Please let my father and my mother stay with you, till I know what God will do for me.”

1 Samuel 22:4 And he left them with the king of Moab, and they stayed with him all the time that David was in the stronghold.

1 Samuel 22:5 Then the prophet Gad said to David, “Do not remain in the stronghold; depart, and go into the land of Judah.” So David departed and went into the forest of Hereth.

1 Samuel 22:6 Now Saul heard that David was discovered, and the men who were with him. Saul was sitting at Gibeah under the tamarisk tree on the height with his spear in his hand, and all his servants were standing about him.

1 Samuel 22:7 And Saul said to his servants who stood about him, “Hear now, people of Benjamin; will the son of Jesse give every one of you fields and vineyards, will he make you all commanders of thousands and commanders of hundreds,

1 Samuel 22:8 that all of you have conspired against me? No one discloses to me when my son makes a covenant with the son of Jesse. None of you is sorry for me or discloses to me that my son has stirred up my servant against me, to lie in wait, as at this day.”

1 Samuel 22:9 Then answered Doeg the Edomite, who stood by the servants of Saul, “I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub,

1 Samuel 22:10 and he inquired of the LORD for him and gave him provisions and gave him the sword of Goliath the Philistine.”

1 Samuel 22:11 Then the king sent to summon Ahimelech the priest, the son of Ahitub, and all his father’s house, the priests who were at Nob, and all of them came to the king.

1 Samuel 22:12 And Saul said, “Hear now, son of Ahitub.” And he answered, “Here I am, my lord.”

1 Samuel 22:13 And Saul said to him, “Why have you conspired against me, you and the son of Jesse, in that you have given him bread and a sword and have inquired of God for him, so that he has risen against me, to lie in wait, as at this day?”

1 Samuel 22:14 Then Ahimelech answered the king, “And who among all your servants is so faithful as David, who is the king’s son-in-law, and captain over your bodyguard, and honored in your house?

1 Samuel 22:15 Is today the first time that I have inquired of God for him? No! Let not the king impute anything to his servant or to all the house of my father, for your servant has known nothing of all this, much or little.”

1 Samuel 22:16 And the king said, “You shall surely die, Ahimelech, you and all your father’s house.”

1 Samuel 22:17 And the king said to the guard who stood about him, “Turn and kill the priests of the LORD, because their hand also is with David, and they knew that he fled and did not disclose it to me.” But the servants of the king would not put out their hand to strike the priests of the LORD.

1 Samuel 22:18 Then the king said to Doeg, “You turn and strike the priests.” And Doeg the Edomite turned and struck down the priests, and he killed on that day eighty-five persons who wore the linen ephod.

1 Samuel 22:19 And Nob, the city of the priests, he put to the sword; both man and woman, child and infant, ox, donkey and sheep, he put to the sword.

1 Samuel 22:20 But one of the sons of Ahimelech the son of Ahitub, named Abiathar, escaped and fled after David.

1 Samuel 22:21 And Abiathar told David that Saul had killed the priests of the LORD.

1 Samuel 22:22 And David said to Abiathar, “I knew on that day, when Doeg the Edomite was there, that he would surely tell Saul. I have occasioned the death of all the persons of your father’s house.

1 Samuel 22:23 Stay with me; do not be afraid, for he who seeks my life seeks your life. With me you shall be in safekeeping.”

1 Samuel 23:1 Now they told David, “Behold, the Philistines are fighting against Keilah and are robbing the threshing floors.”

1 Samuel 23:2 Therefore David inquired of the LORD, “Shall I go and attack these Philistines?” And the LORD said to David, “Go and attack the Philistines and save Keilah.”

1 Samuel 23:3 But David’s men said to him, “Behold, we are afraid here in Judah; how much more then if we go to Keilah against the armies of the Philistines?”

1 Samuel 23:4 Then David inquired of the LORD again. And the LORD answered him, “Arise, go down to Keilah, for I will give the Philistines into your hand.”

1 Samuel 23:5 And David and his men went to Keilah and fought with the Philistines and brought away their livestock and struck them with a great blow. So David saved the inhabitants of Keilah.

1 Samuel 23:6 When Abiathar the son of Ahimelech had fled to David to Keilah, he had come down with an ephod in his hand.

1 Samuel 23:7 Now it was told Saul that David had come to Keilah. And Saul said, “God has given him into my hand, for he has shut himself in by entering a town that has gates and bars.”

1 Samuel 23:8 And Saul summoned all the people to war, to go down to Keilah, to besiege David and his men.

1 Samuel 23:9 David knew that Saul was plotting harm against him. And he said to Abiathar the priest, “Bring the ephod here.”

1 Samuel 23:10 Then said David, “O LORD, the God of Israel, your servant has surely heard that Saul seeks to come to Keilah, to destroy the city on my account.

1 Samuel 23:11 Will the men of Keilah surrender me into his hand? Will Saul come down, as your servant has heard? O LORD, the God of Israel, please tell your servant.” And the LORD said, “He will come down.”

1 Samuel 23:12 Then David said, “Will the men of Keilah surrender me and my men into the hand of Saul?” And the LORD said, “They will surrender you.”

1 Samuel 23:13 Then David and his men, who were about six hundred, arose and departed from Keilah, and they went wherever they could go. When Saul was told that David had escaped from Keilah, he gave up the expedition.

1 Samuel 23:14 And David remained in the strongholds in the wilderness, in the hill country of the Wilderness of Ziph. And Saul sought him every day, but God did not give him into his hand.

1 Samuel 23:15 David saw that Saul had come out to seek his life. David was in the Wilderness of Ziph at Horesh.

1 Samuel 23:16 And Jonathan, Saul’s son, rose and went to David at Horesh, and strengthened his hand in God.

1 Samuel 23:17 And he said to him, “Do not fear, for the hand of Saul my father shall not find you. You shall be king over Israel, and I shall be next to you. Saul my father also knows this.”

1 Samuel 23:18 And the two of them made a covenant before the LORD. David remained at Horesh, and Jonathan went home.

1 Samuel 23:19 Then the Ziphites went up to Saul at Gibeah, saying, “Is not David hiding among us in the strongholds at Horesh, on the hill of Hachilah, which is south of Jeshimon?

1 Samuel 23:20 Now come down, O king, according to all your heart’s desire to come down, and our part shall be to surrender him into the king’s hand.”

1 Samuel 23:21 And Saul said, “May you be blessed by the LORD, for you have had compassion on me.

1 Samuel 23:22 Go, make yet more sure. Know and see the place where his foot is, and who has seen him there, for it is told me that he is very cunning.

1 Samuel 23:23 See therefore and take note of all the lurking places where he hides, and come back to me with sure information. Then I will go with you. And if he is in the land, I will search him out among all the thousands of Judah.”

1 Samuel 23:24 And they arose and went to Ziph ahead of Saul. Now David and his men were in the wilderness of Maon, in the Arabah to the south of Jeshimon.

1 Samuel 23:25 And Saul and his men went to seek him. And David was told, so he went down to the rock and lived in the wilderness of Maon. And when Saul heard that, he pursued after David in the wilderness of Maon.

1 Samuel 23:26 Saul went on one side of the mountain, and David and his men on the other side of the mountain. And David was hurrying to get away from Saul. As Saul and his men were closing in on David and his men to capture them,

1 Samuel 23:27 a messenger came to Saul, saying, “Hurry and come, for the Philistines have made a raid against the land.”

1 Samuel 23:28 So Saul returned from pursuing after David and went against the Philistines. Therefore that place was called the Rock of Escape.

1 Samuel 23:29 And David went up from there and lived in the strongholds of Engedi.

1 Samuel 24:1 When Saul returned from fol- lowing the Philistines, he was told, “Behold, David is in the wilderness of Engedi.”

1 Samuel 24:2 Then Saul took three thousand chosen men out of all Israel and went to seek David and his men in front of the Wildgoats’ Rocks.

1 Samuel 24:3 And he came to the sheepfolds by the way, where there was a cave, and Saul went in to relieve himself. Now David and his men were sitting in the innermost parts of the cave.

1 Samuel 24:4 And the men of David said to him, “Here is the day of which the LORD said to you, ‘Behold, I will give your enemy into your hand, and you shall do to him as it shall seem good to you.’“Then David arose and stealthily cut off a corner of Saul’s robe.

1 Samuel 24:5 And afterward David’s heart struck him, because he had cut off a corner of Saul’s robe.

1 Samuel 24:6 He said to his men, “The LORD forbid that I should do this thing to my lord, the LORD’s anointed, to put out my hand against him, seeing he is the LORD’s anointed.”

1 Samuel 24:7 So David persuaded his men with these words and did not permit them to attack Saul. And Saul rose up and left the cave and went on his way.

1 Samuel 24:8 Afterward David also arose and went out of the cave, and called after Saul, “My lord the king!” And when Saul looked behind him, David bowed with his face to the earth and paid homage.

1 Samuel 24:9 And David said to Saul, “Why do you listen to the words of men who say, ‘Behold, David seeks your harm’?

1 Samuel 24:10 Behold, this day your eyes have seen how the LORD gave you today into my hand in the cave. And some told me to kill you, but I spared you. I said, ‘I will not put out my hand against my lord, for he is the LORD’s anointed.’

1 Samuel 24:11 See, my father, see the corner of your robe in my hand. For by the fact that I cut off the corner of your robe and did not kill you, you may know and see that there is no wrong or treason in my hands. I have not sinned against you, though you hunt my life to take it.

1 Samuel 24:12 May the LORD judge between me and you, may the LORD avenge me against you, but my hand shall not be against you.

1 Samuel 24:13 As the proverb of the ancients says, ‘Out of the wicked comes wickedness.’ But my hand shall not be against you.

1 Samuel 24:14 After whom has the king of Israel come out? After whom do you pursue? After a dead dog! After a flea!

1 Samuel 24:15 May the LORD therefore be judge and give sentence between me and you, and see to it and plead my cause and deliver me from your hand.”

1 Samuel 24:16 As soon as David had finished speaking these words to Saul, Saul said, “Is this your voice, my son David?” And Saul lifted up his voice and wept.

1 Samuel 24:17 He said to David, “You are more righteous than I, for you have repaid me good, whereas I have repaid you evil.

1 Samuel 24:18 And you have declared this day how you have dealt well with me, in that you did not kill me when the LORD put me into your hands.

1 Samuel 24:19 For if a man finds his enemy, will he let him go away safe? So may the LORD reward you with good for what you have done to me this day.

1 Samuel 24:20 And now, behold, I know that you shall surely be king, and that the kingdom of Israel shall be established in your hand.

1 Samuel 24:21 Swear to me therefore by the LORD that you will not cut off my offspring after me, and that you will not destroy my name out of my father’s house.”

1 Samuel 24:22 And David swore this to Saul. Then Saul went home, but David and his men went up to the stronghold.

1 Samuel 25:1 Now Samuel died. And all Israel assembled and mourned for him, and they buried him in his house at Ramah. Then David rose and went down to the wilderness of Paran.

1 Samuel 25:2 And there was a man in Maon whose business was in Carmel. The man was very rich; he had three thousand sheep and a thousand goats. He was shearing his sheep in Carmel.

1 Samuel 25:3 Now the name of the man was Nabal, and the name of his wife Abigail. The woman was discerning and beautiful, but the man was harsh and badly behaved; he was a Calebite.

1 Samuel 25:4 David heard in the wilderness that Nabal was shearing his sheep.

1 Samuel 25:5 So David sent ten young men. And David said to the young men, “Go up to Carmel, and go to Nabal and greet him in my name.

1 Samuel 25:6 And thus you shall greet him: ‘Peace be to you, and peace be to your house, and peace be to all that you have.

1 Samuel 25:7 I hear that you have shearers. Now your shepherds have been with us, and we did them no harm, and they missed nothing all the time they were in Carmel.

1 Samuel 25:8 Ask your young men, and they will tell you. Therefore let my young men find favor in your eyes, for we come on a feast day. Please give whatever you have at hand to your servants and to your son David.’“

1 Samuel 25:9 When David’s young men came, they said all this to Nabal in the name of David, and then they waited.

1 Samuel 25:10 And Nabal answered David’s servants, “Who is David? Who is the son of Jesse? There are many servants these days who are breaking away from their masters.

1 Samuel 25:11 Shall I take my bread and my water and my meat that I have killed for my shearers and give it to men who come from I do not know where?”

1 Samuel 25:12 So David’s young men turned away and came back and told him all this.

1 Samuel 25:13 And David said to his men, “Every man strap on his sword!” And every man of them strapped on his sword. David also strapped on his sword. And about four hundred men went up after David, while two hundred remained with the baggage.

1 Samuel 25:14 But one of the young men told Abigail, Nabal’s wife, “Behold, David sent messengers out of the wilderness to greet our master, and he railed at them.

1 Samuel 25:15 Yet the men were very good to us, and we suffered no harm, and we did not miss anything when we were in the fields, as long as we went with them.

1 Samuel 25:16 They were a wall to us both by night and by day, all the while we were with them keeping the sheep.

1 Samuel 25:17 Now therefore know this and consider what you should do, for harm is determined against our master and against all his house, and he is such a worthless man that one cannot speak to him.”

1 Samuel 25:18 Then Abigail made haste and took two hundred loaves and two skins of wine and five sheep already prepared and five seahs of parched grain and a hundred clusters of raisins and two hundred cakes of figs, and laid them on donkeys.

1 Samuel 25:19 And she said to her young men, “Go on before me; behold, I come after you.” But she did not tell her husband Nabal.

1 Samuel 25:20 And as she rode on the donkey and came down under cover of the mountain, behold, David and his men came down toward her, and she met them.

1 Samuel 25:21 Now David had said, “Surely in vain have I guarded all that this fellow has in the wilderness, so that nothing was missed of all that belonged to him, and he has returned me evil for good.

1 Samuel 25:22 God do so to the enemies of David and more also, if by morning I leave so much as one male of all who belong to him.”

1 Samuel 25:23 When Abigail saw David, she hurried and got down from the donkey and fell before David on her face and bowed to the ground.

1 Samuel 25:24 She fell at his feet and said, “On me alone, my lord, be the guilt. Please let your servant speak in your ears, and hear the words of your servant.

1 Samuel 25:25 Let not my lord regard this worthless fellow, Nabal, for as his name is, so is he. Nabal is his name, and folly is with him. But I your servant did not see the young men of my lord, whom you sent.

1 Samuel 25:26 Now then, my lord, as the LORD lives, and as your soul lives, because the LORD has restrained you from bloodguilt and from saving with your own hand, now then let your enemies and those who seek to do evil to my lord be as Nabal.

1 Samuel 25:27 And now let this present that your servant has brought to my lord be given to the young men who follow my lord.

1 Samuel 25:28 Please forgive the trespass of your servant. For the LORD will certainly make my lord a sure house, because my lord is

fighting the battles of the LORD, and evil shall not be found in you so long as you live.

1 Samuel 25:29 If men rise up to pursue you and to seek your life, the life of my lord shall be bound in the bundle of the living in the care of the LORD your God. And the lives of your enemies he shall sling out as from the hollow of a sling.

1 Samuel 25:30 And when the LORD has done to my lord according to all the good that he has spoken concerning you and has appointed you prince over Israel,

1 Samuel 25:31 my lord shall have no cause of grief or pangs of conscience for having shed blood without cause or for my lord taking vengeance himself. And when the LORD has dealt well with my lord, then remember your servant."

1 Samuel 25:32 And David said to Abigail, "Blessed be the LORD, the God of Israel, who sent you this day to meet me!

1 Samuel 25:33 Blessed be your discretion, and blessed be you, who have kept me this day from bloodguilt and from avenging myself with my own hand!

1 Samuel 25:34 For as surely as the LORD the God of Israel lives, who has restrained me from hurting you, unless you had hurried and come to meet me, truly by morning there had not been left to Nabal so much as one male."

1 Samuel 25:35 Then David received from her hand what she had brought him. And he said to her, "Go up in peace to your house. See, I have obeyed your voice, and I have granted your petition."

1 Samuel 25:36 And Abigail came to Nabal, and behold, he was holding a feast in his house, like the feast of a king. And Nabal's heart was merry within him, for he was very drunk. So she told him nothing at all until the morning light.

1 Samuel 25:37 In the morning, when the wine had gone out of Nabal, his wife told him these things, and his heart died within him, and he became as a stone.

1 Samuel 25:38 And about ten days later the LORD struck Nabal, and he died.

1 Samuel 25:39 When David heard that Nabal was dead, he said, "Blessed be the LORD who has avenged the insult I received at the hand of Nabal, and has kept back his servant from wrongdoing. The LORD has returned the evil of Nabal on his own head." Then David sent and spoke to Abigail, to take her as his wife.

1 Samuel 25:40 When the servants of David came to Abigail at Carmel, they said to her, "David has sent us to you to take you to him as his wife."

1 Samuel 25:41 And she rose and bowed with her face to the ground and said, “Behold, your handmaid is a servant to wash the feet of the servants of my lord.”

1 Samuel 25:42 And Abigail hurried and rose and mounted a donkey, and her five young women attended her. She followed the messengers of David and became his wife.

1 Samuel 25:43 David also took Ahinoam of Jezreel, and both of them became his wives.

1 Samuel 25:44 Saul had given Michal his daughter, David’s wife, to Palti the son of Laish, who was of Gallim.

1 Samuel 26:1 Then the Ziphites came to Saul at Gibeah, saying, “Is not David hiding himself on the hill of Hachilah, which is on the east of Jeshimon?”

1 Samuel 26:2 So Saul arose and went down to the wilderness of Ziph with three thousand chosen men of Israel to seek David in the wilderness of Ziph.

1 Samuel 26:3 And Saul encamped on the hill of Hachilah, which is beside the road on the east of Jeshimon. But David remained in the wilderness. When he saw that Saul came after him into the wilderness,

1 Samuel 26:4 David sent out spies and learned that Saul had come.

1 Samuel 26:5 Then David rose and came to the place where Saul had encamped. And David saw the place where Saul lay, with Abner the son of Ner, the commander of his army. Saul was lying within the encampment, while the army was encamped around him.

1 Samuel 26:6 Then David said to Ahimelech the Hittite, and to Joab’s brother Abishai the son of Zeruiah, “Who will go down with me into the camp to Saul?” And Abishai said, “I will go down with you.”

1 Samuel 26:7 So David and Abishai went to the army by night. And there lay Saul sleeping within the encampment, with his spear stuck in the ground at his head, and Abner and the army lay around him.

1 Samuel 26:8 Then said Abishai to David, “God has given your enemy into your hand this day. Now please let me pin him to the earth with one stroke of the spear, and I will not strike him twice.”

1 Samuel 26:9 But David said to Abishai, “Do not destroy him, for who can put out his hand against the LORD’s anointed and be guiltless?”

1 Samuel 26:10 And David said, “As the LORD lives, the LORD will strike him, or his day will come to die, or he will go down into battle and perish.

1 Samuel 26:11 The LORD forbid that I should put out my hand against the LORD’s anointed. But take now the spear that is at his head and the jar of water, and let us go.”

1 Samuel 26:12 So David took the spear and the jar of water from Saul's head, and they went away. No man saw it or knew it, nor did any awake, for they were all asleep, because a deep sleep from the LORD had fallen upon them.

1 Samuel 26:13 Then David went over to the other side and stood far off on the top of the hill, with a great space between them.

1 Samuel 26:14 And David called to the army, and to Abner the son of Ner, saying, "Will you not answer, Abner?" Then Abner answered, "Who are you who calls to the king?"

1 Samuel 26:15 And David said to Abner, "Are you not a man? Who is like you in Israel? Why then have you not kept watch over your lord the king? For one of the people came in to destroy the king your lord.

1 Samuel 26:16 This thing that you have done is not good. As the LORD lives, you deserve to die, because you have not kept watch over your lord, the LORD's anointed. And now see where the king's spear is and the jar of water that was at his head."

1 Samuel 26:17 Saul recognized David's voice and said, "Is this your voice, my son David?" And David said, "It is my voice, my lord, O king."

1 Samuel 26:18 And he said, "Why does my lord pursue after his servant? For what have I done? What evil is on my hands?

1 Samuel 26:19 Now therefore let my lord the king hear the words of his servant. If it is the LORD who has stirred you up against me, may he accept an offering, but if it is men, may they be cursed before the LORD, for they have driven me out this day that I should have no share in the heritage of the LORD, saying, 'Go, serve other gods.'

1 Samuel 26:20 Now therefore, let not my blood fall to the earth away from the presence of the LORD, for the king of Israel has come out to seek a single flea like one who hunts a partridge in the mountains."

1 Samuel 26:21 Then Saul said, "I have sinned. Return, my son David, for I will no more do you harm, because my life was precious in your eyes this day. Behold, I have acted foolishly, and have made a great mistake."

1 Samuel 26:22 And David answered and said, "Here is the spear, O king! Let one of the young men come over and take it.

1 Samuel 26:23 The LORD rewards every man for his righteousness and his faithfulness, for the LORD gave you into my hand today, and I would not put out my hand against the LORD's anointed.

1 Samuel 26:24 Behold, as your life was precious this day in my sight, so may my life be precious in the sight of the LORD, and may he deliver me out of all tribulation."

1 Samuel 26:25 Then Saul said to David, "Blessed be you, my son David! You will do many things and will succeed in them." So David went his way, and Saul returned to his place.

1 Samuel 27:1 Then David said in his heart, “Now I shall perish one day by the hand of Saul. There is nothing better for me than that I should escape to the land of the Philistines. Then Saul will despair of seeking me any longer within the borders of Israel, and I shall escape out of his hand.”

1 Samuel 27:2 So David arose and went over, he and the six hundred men who were with him, to Achish the son of Maoch, king of Gath.

1 Samuel 27:3 And David lived with Achish at Gath, he and his men, every man with his household, and David with his two wives, Ahinoam of Jezreel, and Abigail of Carmel, Nabal’s widow.

1 Samuel 27:4 And when it was told Saul that David had fled to Gath, he no longer sought him.

1 Samuel 27:5 Then David said to Achish, “If I have found favor in your eyes, let a place be given me in one of the country towns, that I may dwell there. For why should your servant dwell in the royal city with you?”

1 Samuel 27:6 So that day Achish gave him Ziklag. Therefore Ziklag has belonged to the kings of Judah to this day.

1 Samuel 27:7 And the number of the days that David lived in the country of the Philistines was a year and four months.

1 Samuel 27:8 Now David and his men went up and made raids against the Geshurites, the Girzites, and the Amalekites, for these were the inhabitants of the land from of old, as far as Shur, to the land of Egypt.

1 Samuel 27:9 And David would strike the land and would leave neither man nor woman alive, but would take away the sheep, the oxen, the donkeys, the camels, and the garments, and come back to Achish.

1 Samuel 27:10 When Achish asked, “Where have you made a raid today?” David would say, “Against the Negeb of Judah,” or, “Against the Negeb of the Jerahmeelites,” or, “Against the Negeb of the Kenites.”

1 Samuel 27:11 And David would leave neither man nor woman alive to bring news to Gath, thinking, “Lest they should tell about us and say, ‘So David has done.’”Such was his custom all the while he lived in the country of the Philistines.

1 Samuel 27:12 And Achish trusted David, thinking, “He has made himself an utter stench to his people Israel; therefore he shall always be my servant.”

1 Samuel 28:1 In those days the Philistines gathered their forces for war, to fight against Israel. And Achish said to David, “Understand that you and your men are to go out with me in the army.”

1 Samuel 28:2 David said to Achish, “Very well, you shall know what your servant can do.” And Achish said to David, “Very well, I will make you my bodyguard for life.”

1 Samuel 28:3 Now Samuel had died, and all Israel had mourned for him and buried him in Ramah, his own city. And Saul had put the mediums and the necromancers out of the land.

1 Samuel 28:4 The Philistines assembled and came and encamped at Shunem. And Saul gathered all Israel, and they encamped at Gilboa.

1 Samuel 28:5 When Saul saw the army of the Philistines, he was afraid, and his heart trembled greatly.

1 Samuel 28:6 And when Saul inquired of the LORD, the LORD did not answer him, either by dreams, or by Urim, or by prophets.

1 Samuel 28:7 Then Saul said to his servants, “Seek out for me a woman who is a medium, that I may go to her and inquire of her.” And his servants said to him, “Behold, there is a medium at En-dor.”

1 Samuel 28:8 So Saul disguised himself and put on other garments and went, he and two men with him. And they came to the woman by night. And he said, “Divine for me by a spirit and bring up for me whomever I shall name to you.”

1 Samuel 28:9 The woman said to him, “Surely you know what Saul has done, how he has cut off the mediums and the necromancers from the land. Why then are you laying a trap for my life to bring about my death?”

1 Samuel 28:10 But Saul swore to her by the LORD, “As the LORD lives, no punishment shall come upon you for this thing.”

1 Samuel 28:11 Then the woman said, “Whom shall I bring up for you?” He said, “Bring up Samuel for me.”

1 Samuel 28:12 When the woman saw Samuel, she cried out with a loud voice. And the woman said to Saul, “Why have you deceived me? You are Saul.”

1 Samuel 28:13 The king said to her, “Do not be afraid. What do you see?” And the woman said to Saul, “I see a god coming up out of the earth.”

1 Samuel 28:14 He said to her, “What is his appearance?” And she said, “An old man is coming up, and he is wrapped in a robe.” And Saul knew that it was Samuel, and he bowed with his face to the ground and paid homage.

1 Samuel 28:15 Then Samuel said to Saul, “Why have you disturbed me by bringing me up?” Saul answered, “I am in great distress, for the Philistines are warring against me, and God has turned away from me and answers me no more, either by prophets or by dreams. Therefore I have summoned you to tell me what I shall do.”

1 Samuel 28:16 And Samuel said, “Why then do you ask me, since the LORD has turned from you and become your enemy?

1 Samuel 28:17 The LORD has done to you as he spoke by me, for the LORD has torn the kingdom out of your hand and given it to your neighbor, David.

1 Samuel 28:18 Because you did not obey the voice of the LORD and did not carry out his fierce wrath against Amalek, therefore the LORD has done this thing to you this day.

1 Samuel 28:19 Moreover, the LORD will give Israel also with you into the hand of the Philistines, and tomorrow you and your sons shall be with me. The LORD will give the army of Israel also into the hand of the Philistines.”

1 Samuel 28:20 Then Saul fell at once full length on the ground, filled with fear because of the words of Samuel. And there was no strength in him, for he had eaten nothing all day and all night.

1 Samuel 28:21 And the woman came to Saul, and when she saw that he was terrified, she said to him, “Behold, your servant has obeyed you. I have taken my life in my hand and have listened to what you have said to me.

1 Samuel 28:22 Now therefore, you also obey your servant. Let me set a morsel of bread before you; and eat, that you may have strength when you go on your way.”

1 Samuel 28:23 He refused and said, “I will not eat.” But his servants, together with the woman, urged him, and he listened to their words. So he arose from the earth and sat on the bed.

1 Samuel 28:24 Now the woman had a fattened calf in the house, and she quickly killed it, and she took flour and kneaded it and baked unleavened bread of it,

1 Samuel 28:25 and she put it before Saul and his servants, and they ate. Then they rose and went away that night.

1 Samuel 29:1 Now the Philistines had gathered all their forces at Aphek. And the Israelites were encamped by the spring that is in Jezreel.

1 Samuel 29:2 As the lords of the Philistines were passing on by hundreds and by thousands, and David and his men were passing on in the rear with Achish,

1 Samuel 29:3 the commanders of the Philistines said, “What are these Hebrews doing here?” And Achish said to the commanders of the Philistines, “Is this not David, the servant of Saul, king of Israel, who has been with me now for days and years, and since he deserted to me I have found no fault in him to this day.”

1 Samuel 29:4 But the commanders of the Philistines were angry with him. And the commanders of the Philistines said to him, “Send the man back, that he may return to the place to which you have assigned

him. He shall not go down with us to battle, lest in the battle he become an adversary to us. For how could this fellow reconcile himself to his lord? Would it not be with the heads of the men here?

1 Samuel 29:5 Is not this David, of whom they sing to one another in dances, ‘Saul has struck down his thousands, and David his ten thousands’?”

1 Samuel 29:6 Then Achish called David and said to him, “As the LORD lives, you have been honest, and to me it seems right that you should march out and in with me in the campaign. For I have found nothing wrong in you from the day of your coming to me to this day. Nevertheless, the lords do not approve of you.

1 Samuel 29:7 So go back now; and go peaceably, that you may not displease the lords of the Philistines.”

1 Samuel 29:8 And David said to Achish, “But what have I done? What have you found in your servant from the day I entered your service until now, that I may not go and fight against the enemies of my lord the king?”

1 Samuel 29:9 And Achish answered David and said, “I know that you are as blameless in my sight as an angel of God. Nevertheless, the commanders of the Philistines have said, ‘He shall not go up with us to the battle.’

1 Samuel 29:10 Now then rise early in the morning with the servants of your lord who came with you, and start early in the morning, and depart as soon as you have light.”

1 Samuel 29:11 So David set out with his men early in the morning to return to the land of the Philistines. But the Philistines went up to Jezreel.

1 Samuel 30:1 Now when David and his men came to Ziklag on the third day, the Amalekites had made a raid against the Negeb and against Ziklag. They had overcome Ziklag and burned it with fire

1 Samuel 30:2 and taken captive the women and all who were in it, both small and great. They killed no one, but carried them off and went their way.

1 Samuel 30:3 And when David and his men came to the city, they found it burned with fire, and their wives and sons and daughters taken captive.

1 Samuel 30:4 Then David and the people who were with him raised their voices and wept until they had no more strength to weep.

1 Samuel 30:5 David’s two wives also had been taken captive, Ahinoam of Jezreel and Abigail the widow of Nabal of Carmel.

1 Samuel 30:6 And David was greatly distressed, for the people spoke of stoning him, because all the people were bitter in soul, each for

his sons and daughters. But David strengthened himself in the LORD his God.

1 Samuel 30:7 And David said to Abiathar the priest, the son of Ahimelech, “Bring me the ephod.” So Abiathar brought the ephod to David.

1 Samuel 30:8 And David inquired of the LORD, “Shall I pursue after this band? Shall I overtake them?” He answered him, “Pursue, for you shall surely overtake and shall surely rescue.”

1 Samuel 30:9 So David set out, and the six hundred men who were with him, and they came to the brook Besor, where those who were left behind stayed.

1 Samuel 30:10 But David pursued, he and four hundred men. Two hundred stayed behind, who were too exhausted to cross the brook Besor.

1 Samuel 30:11 They found an Egyptian in the open country and brought him to David. And they gave him bread and he ate. They gave him water to drink,

1 Samuel 30:12 and they gave him a piece of a cake of figs and two clusters of raisins. And when he had eaten, his spirit revived, for he had not eaten bread or drunk water for three days and three nights.

1 Samuel 30:13 And David said to him, “To whom do you belong? And where are you from?” He said, “I am a young man of Egypt, servant to an Amalekite, and my master left me behind because I fell sick three days ago.

1 Samuel 30:14 We had made a raid against the Negeb of the Cherethites and against that which belongs to Judah and against the Negeb of Caleb, and we burned Ziklag with fire.”

1 Samuel 30:15 And David said to him, “Will you take me down to this band?” And he said, “Swear to me by God that you will not kill me or deliver me into the hands of my master, and I will take you down to this band.”

1 Samuel 30:16 And when he had taken him down, behold, they were spread abroad over all the land, eating and drinking and dancing, because of all the great spoil they had taken from the land of the Philistines and from the land of Judah.

1 Samuel 30:17 And David struck them down from twilight until the evening of the next day, and not a man of them escaped, except four hundred young men, who mounted camels and fled.

1 Samuel 30:18 David recovered all that the Amalekites had taken, and David rescued his two wives.

1 Samuel 30:19 Nothing was missing, whether small or great, sons or daughters, spoil or anything that had been taken. David brought back all.

1 Samuel 30:20 David also captured all the flocks and herds, and the people drove the livestock before him, and said, “This is David’s spoil.”

1 Samuel 30:21 Then David came to the two hundred men who had been too exhausted to follow David, and who had been left at the brook Besor. And they went out to meet David and to meet the people who were with him. And when David came near to the people he greeted them.

1 Samuel 30:22 Then all the wicked and worthless fellows among the men who had gone with David said, “Because they did not go with us, we will not give them any of the spoil that we have recovered, except that each man may lead away his wife and children, and depart.”

1 Samuel 30:23 But David said, “You shall not do so, my brothers, with what the LORD has given us. He has preserved us and given into our hand the band that came against us.

1 Samuel 30:24 Who would listen to you in this matter? For as his share is who goes down into the battle, so shall his share be who stays by the baggage. They shall share alike.”

1 Samuel 30:25 And he made it a statute and a rule for Israel from that day forward to this day.

1 Samuel 30:26 When David came to Ziklag, he sent part of the spoil to his friends, the elders of Judah, saying, “Here is a present for you from the spoil of the enemies of the LORD.”

1 Samuel 30:27 It was for those in Bethel, in Ramoth of the Negeb, in Jattir,

1 Samuel 30:28 in Aroer, in Siphmoth, in Eshtemoa,

1 Samuel 30:29 in Racal, in the cities of the Jerahmeelites, in the cities of the Kenites,

1 Samuel 30:30 in Hormah, in Bor-ashan, in Athach,

1 Samuel 30:31 in Hebron, for all the places where David and his men had roamed.

1 Samuel 31:1 Now the Philistines fought against Israel, and the men of Israel fled before the Philistines and fell slain on Mount Gilboa.

1 Samuel 31:2 And the Philistines overtook Saul and his sons, and the Philistines struck down Jonathan and Abinadab and Malchi-shua, the sons of Saul.

1 Samuel 31:3 The battle pressed hard against Saul, and the archers found him, and he was badly wounded by the archers.

1 Samuel 31:4 Then Saul said to his armor-bearer, “Draw your sword, and thrust me through with it, lest these uncircumcised come and thrust me through, and mistreat me.” But his armor-bearer would not, for he feared greatly. Therefore Saul took his own sword and fell upon it.

1 Samuel 31:5 And when his armor-bearer saw that Saul was dead, he also fell upon his sword and died with him.

1 Samuel 31:6 Thus Saul died, and his three sons, and his armor-bearer, and all his men, on the same day together.

1 Samuel 31:7 And when the men of Israel who were on the other side of the valley and those beyond the Jordan saw that the men of Israel had fled and that Saul and his sons were dead, they abandoned their cities and fled. And the Philistines came and lived in them.

1 Samuel 31:8 The next day, when the Philistines came to strip the slain, they found Saul and his three sons fallen on Mount Gilboa.

1 Samuel 31:9 So they cut off his head and stripped off his armor and sent messengers throughout the land of the Philistines, to carry the good news to the house of their idols and to the people.

1 Samuel 31:10 They put his armor in the temple of Ashtaroth, and they fastened his body to the wall of Beth-shan.

1 Samuel 31:11 But when the inhabitants of Jabesh-gilead heard what the Philistines had done to Saul,

1 Samuel 31:12 all the valiant men arose and went all night and took the body of Saul and the bodies of his sons from the wall of Beth-shan, and they came to Jabesh and burned them there.

1 Samuel 31:13 And they took their bones and buried them under the tamarisk tree in Jabesh and fasted seven days.

2 Samuel

1:1 After the death of Saul, when David had returned from striking down the Amalekites, David remained two days in Ziklag.

2 Samuel 1:2 And on the third day, behold, a man came from Saul’s camp, with his clothes torn and dirt on his head. And when he came to David, he fell to the ground and paid homage.

2 Samuel 1:3 David said to him, “Where do you come from?” And he said to him, “I have escaped from the camp of Israel.”

2 Samuel 1:4 And David said to him, “How did it go? Tell me.” And he answered, “The people fled from the battle, and also many of the people have fallen and are dead, and Saul and his son Jonathan are also dead.”

2 Samuel 1:5 Then David said to the young man who told him, “How do you know that Saul and his son Jonathan are dead?”

2 Samuel 1:6 And the young man who told him said, “By chance I happened to be on Mount Gilboa, and there was Saul leaning on his spear, and behold, the chariots and the horsemen were close upon him.

2 Samuel 1:7 And when he looked behind him, he saw me, and called to me. And I answered, ‘Here I am.’

2 Samuel 1:8 And he said to me, ‘Who are you?’ I answered him, ‘I am an Amalekite.’

2 Samuel 1:9 And he said to me ‘Stand beside me and kill me, for anguish has seized me, and yet my life still lingers.’

2 Samuel 1:10 So I stood beside him and killed him, because I was sure that he could not live after he had fallen. And I took the crown that was on his head and the armlet that was on his arm, and I have brought them here to my lord.”

2 Samuel 1:11 Then David took hold of his clothes and tore them, and so did all the men who were with him.

2 Samuel 1:12 And they mourned and wept and fasted until evening for Saul and for Jonathan his son and for the people of the LORD and for the house of Israel, because they had fallen by the sword.

2 Samuel 1:13 And David said to the young man who told him, “Where do you come from?” And he answered, “I am the son of a sojourner, an Amalekite.”

2 Samuel 1:14 David said to him, “How is it you were not afraid to put out your hand to destroy the LORD’s anointed?”

2 Samuel 1:15 Then David called one of the young men and said, “Go, execute him.” And he struck him down so that he died.

2 Samuel 1:16 And David said to him, “Your blood be on your head, for your own mouth has testified against you, saying, ‘I have killed the LORD’s anointed.’“

2 Samuel 1:17 And David lamented with this lamentation over Saul and Jonathan his son,

2 Samuel 1:18 and he said it should be taught to the people of Judah; behold, it is written in the Book of Jashar. He said:

2 Samuel 1:19 “Your glory, O Israel, is slain on your high places! How the mighty have fallen!

2 Samuel 1:20 Tell it not in Gath, publish it not in the streets of Ashkelon, lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised exult.

2 Samuel 1:21 “You mountains of Gilboa, let there be no dew or rain upon you, nor fields of offerings! For there the shield of the mighty was defiled, the shield of Saul, not anointed with oil.

2 Samuel 1:22 “From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

2 Samuel 1:23 “Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles; they were stronger than lions.

2 Samuel 1:24 “You daughters of Israel, weep over Saul, who clothed you luxuriously in scarlet, who put ornaments of gold on your apparel.

2 Samuel 1:25 “How the mighty have fallen in the midst of the battle! “Jonathan lies slain on your high places.

2 Samuel 1:26 I am distressed for you, my brother Jonathan; very pleasant have you been to me; your love to me was extraordinary, surpassing the love of women.

2 Samuel 1:27 “How the mighty have fallen, and the weapons of war perished!”

2 Samuel 2:1 After this David inquired of the LORD, “Shall I go up into any of the cities of Judah?” And the LORD said to him, “Go up.” David said, “To which shall I go up?” And he said, “To Hebron.”

2 Samuel 2:2 So David went up there, and his two wives also, Ahinoam of Jezreel and Abigail the widow of Nabal of Carmel.

2 Samuel 2:3 And David brought up his men who were with him, everyone with his household, and they lived in the towns of Hebron.

2 Samuel 2:4 And the men of Judah came, and there they anointed David king over the house of Judah. When they told David, “It was the men of Jabesh-gilead who buried Saul,”

2 Samuel 2:5 David sent messengers to the men of Jabesh-gilead and said to them, “May you be blessed by the LORD, because you showed this loyalty to Saul your lord and buried him.

2 Samuel 2:6 Now may the LORD show steadfast love and faithfulness to you. And I will do good to you because you have done this thing.

2 Samuel 2:7 Now therefore let your hands be strong, and be valiant, for Saul your lord is dead, and the house of Judah has anointed me king over them.”

2 Samuel 2:8 But Abner the son of Ner, commander of Saul’s army, took Ish-bosheth the son of Saul and brought him over to Mahanaim,

2 Samuel 2:9 and he made him king over Gilead and the Ashurites and Jezreel and Ephraim and Benjamin and all Israel.

2 Samuel 2:10 Ish-bosheth, Saul’s son, was forty years old when he began to reign over Israel, and he reigned two years. But the house of Judah followed David.

2 Samuel 2:11 And the time that David was king in Hebron over the house of Judah was seven years and six months.

2 Samuel 2:12 Abner the son of Ner, and the servants of Ish-bosheth the son of Saul, went out from Mahanaim to Gibeon.

2 Samuel 2:13 And Joab the son of Zeruiah and the servants of David went out and met them at the pool of Gibeon. And they sat down,

the one on the one side of the pool, and the other on the other side of the pool.

2 Samuel 2:14 And Abner said to Joab, “Let the young men arise and compete before us.” And Joab said, “Let them arise.”

2 Samuel 2:15 Then they arose and passed over by number, twelve for Benjamin and Ish-bosheth the son of Saul, and twelve of the servants of David.

2 Samuel 2:16 And each caught his opponent by the head and thrust his sword in his opponent’s side, so they fell down together. Therefore that place was called Helkath-hazzurim, which is at Gibeon.

2 Samuel 2:17 And the battle was very fierce that day. And Abner and the men of Israel were beaten before the servants of David.

2 Samuel 2:18 And the three sons of Zeruiah were there, Joab, Abishai, and Asahel. Now Asahel was as swift of foot as a wild gazelle.

2 Samuel 2:19 And Asahel pursued Abner, and as he went, he turned neither to the right hand nor to the left from following Abner.

2 Samuel 2:20 Then Abner looked behind him and said, “Is it you, Asahel?” And he answered, “It is I.”

2 Samuel 2:21 Abner said to him, “Turn aside to your right hand or to your left, and seize one of the young men and take his spoil.” But Asahel would not turn aside from following him.

2 Samuel 2:22 And Abner said again to Asahel, “Turn aside from following me. Why should I strike you to the ground? How then could I lift up my face to your brother Joab?”

2 Samuel 2:23 But he refused to turn aside. Therefore Abner struck him in the stomach with the butt of his spear, so that the spear came out at his back. And he fell there and died where he was. And all who came to the place where Asahel had fallen and died, stood still.

2 Samuel 2:24 But Joab and Abishai pursued Abner. And as the sun was going down they came to the hill of Ammah, which lies before Giah on the way to the wilderness of Gibeon.

2 Samuel 2:25 And the people of Benjamin gathered themselves together behind Abner and became one group and took their stand on the top of a hill.

2 Samuel 2:26 Then Abner called to Joab, “Shall the sword devour forever? Do you not know that the end will be bitter? How long will it be before you tell your people to turn from the pursuit of their brothers?”

2 Samuel 2:27 And Joab said, “As God lives, if you had not spoken, surely the men would not have given up the pursuit of their brothers until the morning.”

2 Samuel 2:28 So Joab blew the trumpet, and all the men stopped and pursued Israel no more, nor did they fight anymore.

2 Samuel 2:29 And Abner and his men went all that night through the Arabah. They crossed the Jordan, and marching the whole morning, they came to Mahanaim.

2 Samuel 2:30 Joab returned from the pursuit of Abner. And when he had gathered all the people together, there were missing from David's servants nineteen men besides Asahel.

2 Samuel 2:31 But the servants of David had struck down of Benjamin 360 of Abner's men.

2 Samuel 2:32 And they took up Asahel and buried him in the tomb of his father, which was at Bethlehem. And Joab and his men marched all night, and the day broke upon them at Hebron.

2 Samuel 3:1 There was a long war between the house of Saul and the house of David. And David grew stronger and stronger, while the house of Saul became weaker and weaker.

2 Samuel 3:2 And sons were born to David at Hebron: his firstborn was Amnon, of Ahinoam of Jezreel;

2 Samuel 3:3 and his second, Chileab, of Abigail the widow of Nabal of Carmel; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;

2 Samuel 3:4 and the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;

2 Samuel 3:5 and the sixth, Ithream, of Eglah, David's wife. These were born to David in Hebron.

2 Samuel 3:6 While there was war between the house of Saul and the house of David, Abner was making himself strong in the house of Saul.

2 Samuel 3:7 Now Saul had a concubine whose name was Rizpah, the daughter of Aiah. And Ish-bosheth said to Abner, "Why have you gone in to my father's concubine?"

2 Samuel 3:8 Then Abner was very angry over the words of Ish-bosheth and said, "Am I a dog's head of Judah? To this day I keep showing steadfast love to the house of Saul your father, to his brothers, and to his friends, and have not given you into the hand of David. And yet you charge me today with a fault concerning a woman.

2 Samuel 3:9 God do so to Abner and more also, if I do not accomplish for David what the LORD has sworn to him,

2 Samuel 3:10 to transfer the kingdom from the house of Saul and set up the throne of David over Israel and over Judah, from Dan to Beersheba."

2 Samuel 3:11 And Ish-bosheth could not answer Abner another word, because he feared him.

2 Samuel 3:12 And Abner sent messengers to David on his behalf, saying, “To whom does the land belong? Make your covenant with me, and behold, my hand shall be with you to bring over all Israel to you.”

2 Samuel 3:13 And he said, “Good; I will make a covenant with you. But one thing I require of you; that is, you shall not see my face unless you first bring Michal, Saul’s daughter, when you come to see my face.”

2 Samuel 3:14 Then David sent messengers to Ish-bosheth, Saul’s son, saying, “Give me my wife Michal, for whom I paid the bridal price of a hundred foreskins of the Philistines.”

2 Samuel 3:15 And Ish-bosheth sent and took her from her husband Paltiel the son of Laish.

2 Samuel 3:16 But her husband went with her, weeping after her all the way to Bahurim. Then Abner said to him, “Go, return.” And he returned.

2 Samuel 3:17 And Abner conferred with the elders of Israel, saying, “For some time past you have been seeking David as king over you.

2 Samuel 3:18 Now then bring it about, for the LORD has promised David, saying, ‘By the hand of my servant David I will save my people Israel from the hand of the Philistines, and from the hand of all their enemies.’“

2 Samuel 3:19 Abner also spoke to Benjamin. And then Abner went to tell David at Hebron all that Israel and the whole house of Benjamin thought good to do.

2 Samuel 3:20 When Abner came with twenty men to David at Hebron, David made a feast for Abner and the men who were with him.

2 Samuel 3:21 And Abner said to David, “I will arise and go and will gather all Israel to my lord the king, that they may make a covenant with you, and that you may reign over all that your heart desires.” So David sent Abner away, and he went in peace.

2 Samuel 3:22 Just then the servants of David arrived with Joab from a raid, bringing much spoil with them. But Abner was not with David at Hebron, for he had sent him away, and he had gone in peace.

2 Samuel 3:23 When Joab and all the army that was with him came, it was told Joab, “Abner the son of Ner came to the king, and he has let him go, and he has gone in peace.”

2 Samuel 3:24 Then Joab went to the king and said, “What have you done? Behold, Abner came to you. Why is it that you have sent him away, so that he is gone?

2 Samuel 3:25 You know that Abner the son of Ner came to deceive you and to know your going out and your coming in, and to know all that you are doing.”

2 Samuel 3:26 When Joab came out from David’s presence, he sent messengers after Abner, and they brought him back from the cistern of Sirah. But David did not know about it.

2 Samuel 3:27 And when Abner returned to Hebron, Joab took him aside into the midst of the gate to speak with him privately, and there he struck him in the stomach, so that he died, for the blood of Asahel his brother.

2 Samuel 3:28 Afterward, when David heard of it, he said, “I and my kingdom are forever guiltless before the LORD for the blood of Abner the son of Ner.

2 Samuel 3:29 May it fall upon the head of Joab and upon all his father’s house, and may the house of Joab never be without one who has a discharge or who is leprous or who holds a spindle or who falls by the sword or who lacks bread!”

2 Samuel 3:30 So Joab and Abishai his brother killed Abner, because he had put their brother Asahel to death in the battle at Gibeon.

2 Samuel 3:31 Then David said to Joab and to all the people who were with him, “Tear your clothes and put on sackcloth and mourn before Abner.” And King David followed the bier.

2 Samuel 3:32 They buried Abner at Hebron. And the king lifted up his voice and wept at the grave of Abner, and all the people wept.

2 Samuel 3:33 And the king lamented for Abner, saying, “Should Abner die as a fool dies?

2 Samuel 3:34 Your hands were not bound; your feet were not fettered; as one falls before the wicked you have fallen.” And all the people wept again over him.

2 Samuel 3:35 Then all the people came to persuade David to eat bread while it was yet day. But David swore, saying, “God do so to me and more also, if I taste bread or anything else till the sun goes down!”

2 Samuel 3:36 And all the people took notice of it, and it pleased them, as everything that the king did pleased all the people.

2 Samuel 3:37 So all the people and all Israel understood that day that it had not been the king’s will to put to death Abner the son of Ner.

2 Samuel 3:38 And the king said to his servants, “Do you not know that a prince and a great man has fallen this day in Israel?

2 Samuel 3:39 And I was gentle today, though anointed king. These men, the sons of Zeruiah, are more severe than I. The LORD repay the evildoer according to his wickedness!”

2 Samuel 4:1 When Ish-bosheth, Saul’s son, heard that Abner had died at Hebron, his courage failed, and all Israel was dismayed.

2 Samuel 4:2 Now Saul’s son had two men who were captains of raiding bands; the name of the one was Baanah, and the name of the

other Rechab, sons of Rimmon a man of Benjamin from Beeroth (for Beeroth also is counted part of Benjamin;

2 Samuel 4:3 the Beerothites fled to Gittaim and have been sojourners there to this day).

2 Samuel 4:4 Jonathan, the son of Saul, had a son who was crippled in his feet. He was five years old when the news about Saul and Jonathan came from Jezreel, and his nurse took him up and fled, and as she fled in her haste, he fell and became lame. And his name was Mephibosheth.

2 Samuel 4:5 Now the sons of Rimmon the Beerothite, Rechab and Baanah, set out, and about the heat of the day they came to the house of Ish-bosheth as he was taking his noonday rest.

2 Samuel 4:6 And they came into the midst of the house as if to get wheat, and they stabbed him in the stomach. Then Rechab and Baanah his brother escaped.

2 Samuel 4:7 When they came into the house, as he lay on his bed in his bedroom, they struck him and put him to death and beheaded him. They took his head and went by the way of the Arabah all night,

2 Samuel 4:8 and brought the head of Ish-bosheth to David at Hebron. And they said to the king, “Here is the head of Ish-bosheth, the son of Saul, your enemy, who sought your life. The LORD has avenged my lord the king this day on Saul and on his offspring.”

2 Samuel 4:9 But David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, “As the LORD lives, who has redeemed my life out of every adversity,

2 Samuel 4:10 when one told me, ‘Behold, Saul is dead,’ and thought he was bringing good news, I seized him and killed him at Ziklag, which was the reward I gave him for his news.

2 Samuel 4:11 How much more, when wicked men have killed a righteous man in his own house on his bed, shall I not now require his blood at your hand and destroy you from the earth?”

2 Samuel 4:12 And David commanded his young men, and they killed them and cut off their hands and feet and hanged them beside the pool at Hebron. But they took the head of Ish-bosheth and buried it in the tomb of Abner at Hebron.

2 Samuel 5:1 Then all the tribes of Israel came to David at Hebron and said, “Behold, we are your bone and flesh.

2 Samuel 5:2 In times past, when Saul was king over us, it was you who led out and brought in Israel. And the LORD said to you, ‘You shall be shepherd of my people Israel, and you shall be prince over Israel.’“

2 Samuel 5:3 So all the elders of Israel came to the king at Hebron, and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel.

2 Samuel 5:4 David was thirty years old when he began to reign, and he reigned forty years.

2 Samuel 5:5 At Hebron he reigned over Judah seven years and six months, and at Jerusalem he reigned over all Israel and Judah thirty-three years.

2 Samuel 5:6 And the king and his men went to Jerusalem against the Jebusites, the inhabitants of the land, who said to David, “You will not come in here, but the blind and the lame will ward you off”- thinking, “David cannot come in here.”

2 Samuel 5:7 Nevertheless, David took the stronghold of Zion, that is, the city of David.

2 Samuel 5:8 And David said on that day, “Whoever would strike the Jebusites, let him get up the water shaft to attack ‘the lame and the blind,’ who are hated by David’s soul.” Therefore it is said, “The blind and the lame shall not come into the house.”

2 Samuel 5:9 And David lived in the stronghold and called it the city of David. And David built the city all around from the Millo inward.

2 Samuel 5:10 And David became greater and greater, for the LORD, the God of hosts, was with him.

2 Samuel 5:11 And Hiram king of Tyre sent messengers to David, and cedar trees, also carpenters and masons who built David a house.

2 Samuel 5:12 And David knew that the LORD had established him king over Israel, and that he had exalted his kingdom for the sake of his people Israel.

2 Samuel 5:13 And David took more concubines and wives from Jerusalem, after he came from Hebron, and more sons and daughters were born to David.

2 Samuel 5:14 And these are the names of those who were born to him in Jerusalem: Shammua, Shobab, Nathan, Solomon,

2 Samuel 5:15 Ibhar, Elishua, Nepheg, Japhia,

2 Samuel 5:16 Elishama, Eliada, and Eliphelet.

2 Samuel 5:17 When the Philistines heard that David had been anointed king over Israel, all the Philistines went up to search for David. But David heard of it and went down to the stronghold.

2 Samuel 5:18 Now the Philistines had come and spread out in the Valley of Rephaim.

2 Samuel 5:19 And David inquired of the LORD, “Shall I go up against the Philistines? Will you give them into my hand?” And the LORD said to David, “Go up, for I will certainly give the Philistines into your hand.”

2 Samuel 5:20 And David came to Baal-perazim, and David defeated them there. And he said, “The LORD has burst through my enemies

before me like a bursting flood.” Therefore the name of that place is called Baal-perazim.

2 Samuel 5:21 And the Philistines left their idols there, and David and his men carried them away.

2 Samuel 5:22 And the Philistines came up yet again and spread out in the Valley of Rephaim.

2 Samuel 5:23 And when David inquired of the LORD, he said, “You shall not go up; go around to their rear, and come against them opposite the balsam trees.

2 Samuel 5:24 And when you hear the sound of marching in the tops of the balsam trees, then rouse yourself, for then the LORD has gone out before you to strike down the army of the Philistines.”

2 Samuel 5:25 And David did as the LORD commanded him, and struck down the Philistines from Geba to Gezer.

2 Samuel 6:1 David again gathered all the chosen men of Israel, thirty thousand.

2 Samuel 6:2 And David arose and went with all the people who were with him from Baale-judah to bring up from there the ark of God, which is called by the name of the LORD of hosts who sits enthroned on the cherubim.

2 Samuel 6:3 And they carried the ark of God on a new cart and brought it out of the house of Abinadab, which was on the hill. And Uzzah and Ahio, the sons of Abinadab, were driving the new cart,

2 Samuel 6:4 with the ark of God, and Ahio went before the ark.

2 Samuel 6:5 And David and all the house of Israel were making merry before the LORD, with songs and lyres and harps and tambourines and castanets and cymbals.

2 Samuel 6:6 And when they came to the threshing floor of Nacon, Uzzah put out his hand to the ark of God and took hold of it, for the oxen stumbled.

2 Samuel 6:7 And the anger of the LORD was kindled against Uzzah, and God struck him down there because of his error, and he died there beside the ark of God.

2 Samuel 6:8 And David was angry because the LORD had burst forth against Uzzah. And that place is called Perez-uzzah, to this day.

2 Samuel 6:9 And David was afraid of the LORD that day, and he said, “How can the ark of the LORD come to me?”

2 Samuel 6:10 So David was not willing to take the ark of the LORD into the city of David. But David took it aside to the house of Obed-edom the Gittite.

2 Samuel 6:11 And the ark of the LORD remained in the house of Obed-edom the Gittite three months, and the LORD blessed Obed-edom and all his household.

2 Samuel 6:12 And it was told King David, “The LORD has blessed the household of Obed-edom and all that belongs to him, because of the ark of God.” So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing.

2 Samuel 6:13 And when those who bore the ark of the LORD had gone six steps, he sacrificed an ox and a fattened animal.

2 Samuel 6:14 And David danced before the LORD with all his might. And David was wearing a linen ephod.

2 Samuel 6:15 So David and all the house of Israel brought up the ark of the LORD with shouting and with the sound of the horn.

2 Samuel 6:16 As the ark of the LORD came into the city of David, Michal the daughter of Saul looked out of the window and saw King David leaping and dancing before the LORD, and she despised him in her heart.

2 Samuel 6:17 And they brought in the ark of the LORD and set it in its place, inside the tent that David had pitched for it. And David offered burnt offerings and peace offerings before the LORD.

2 Samuel 6:18 And when David had finished offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD of hosts

2 Samuel 6:19 and distributed among all the people, the whole multitude of Israel, both men and women, a cake of bread, a portion of meat, and a cake of raisins to each one. Then all the people departed, each to his house.

2 Samuel 6:20 And David returned to bless his household. But Michal the daughter of Saul came out to meet David and said, “How the king of Israel honored himself today, uncovering himself today before the eyes of his servants’ female servants, as one of the vulgar fellows shamelessly uncovers himself!”

2 Samuel 6:21 And David said to Michal, “It was before the LORD, who chose me above your father and above all his house, to appoint me as prince over Israel, the people of the LORD- and I will make merry before the LORD.

2 Samuel 6:22 I will make myself yet more contemptible than this, and I will be abased in your eyes. But by the female servants of whom you have spoken, by them I shall be held in honor.”

2 Samuel 6:23 And Michal the daughter of Saul had no child to the day of her death.

2 Samuel 7:1 Now when the king lived in his house and the LORD had given him rest from all his surrounding enemies,

2 Samuel 7:2 the king said to Nathan the prophet, “See now, I dwell in a house of cedar, but the ark of God dwells in a tent.”

2 Samuel 7:3 And Nathan said to the king, “Go, do all that is in your heart, for the LORD is with you.”

2 Samuel 7:4 But that same night the word of the LORD came to Nathan,

2 Samuel 7:5 “Go and tell my servant David, ‘Thus says the LORD: Would you build me a house to dwell in?

2 Samuel 7:6 I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling.

2 Samuel 7:7 In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?”‘

2 Samuel 7:8 Now, therefore, thus you shall say to my servant David, ‘Thus says the LORD of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel.

2 Samuel 7:9 And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth.

2 Samuel 7:10 And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly,

2 Samuel 7:11 from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house.

2 Samuel 7:12 When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom.

2 Samuel 7:13 He shall build a house for my name, and I will establish the throne of his kingdom forever.

2 Samuel 7:14 I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men,

2 Samuel 7:15 but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you.

2 Samuel 7:16 And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.’“

2 Samuel 7:17 In accordance with all these words, and in accordance with all this vision, Nathan spoke to David.

2 Samuel 7:18 Then King David went in and sat before the LORD and said, “Who am I, O Lord GOD, and what is my house, that you have brought me thus far?

2 Samuel 7:19 And yet this was a small thing in your eyes, O Lord GOD. You have spoken also of your servant’s house for a great while to come, and this is instruction for mankind, O Lord GOD!

2 Samuel 7:20 And what more can David say to you? For you know your servant, O Lord GOD!

2 Samuel 7:21 Because of your promise, and according to your own heart, you have brought about all this greatness, to make your servant know it.

2 Samuel 7:22 Therefore you are great, O LORD God. For there is none like you, and there is no God besides you, according to all that we have heard with our ears.

2 Samuel 7:23 And who is like your people Israel, the one nation on earth whom God went to redeem to be his people, making himself a name and doing for them great and awesome things by driving out before your people, whom you redeemed for yourself from Egypt, a nation and its gods?

2 Samuel 7:24 And you established for yourself your people Israel to be your people forever. And you, O LORD, became their God.

2 Samuel 7:25 And now, O LORD God, confirm forever the word that you have spoken concerning your servant and concerning his house, and do as you have spoken.

2 Samuel 7:26 And your name will be magnified forever, saying, ‘The LORD of hosts is God over Israel,’ and the house of your servant David will be established before you.

2 Samuel 7:27 For you, O LORD of hosts, the God of Israel, have made this revelation to your servant, saying, ‘I will build you a house.’ Therefore your servant has found courage to pray this prayer to you.

2 Samuel 7:28 And now, O Lord GOD, you are God, and your words are true, and you have promised this good thing to your servant.

2 Samuel 7:29 Now therefore may it please you to bless the house of your servant, so that it may continue forever before you. For you, O Lord GOD, have spoken, and with your blessing shall the house of your servant be blessed forever.”

2 Samuel 8:1 After this David defeated the Philistines and subdued them, and David took Metheg-ammah out of the hand of the Philistines.

2 Samuel 8:2 And he defeated Moab and he measured them with a line, making them lie down on the ground. Two lines he measured to be put to death, and one full line to be spared. And the Moabites became servants to David and brought tribute.

2 Samuel 8:3 David also defeated Hadadezer the son of Rehob, king of Zobah, as he went to restore his power at the river Euphrates.

2 Samuel 8:4 And David took from him 1,700 horsemen, and 20,000 foot soldiers. And David hamstrung all the chariot horses but left enough for a hundred chariots.

2 Samuel 8:5 And when the Syrians of Damascus came to help Hadadezer king of Zobah, David struck down 22,000 men of the Syrians.

2 Samuel 8:6 Then David put garrisons in Aram of Damascus, and the Syrians became servants to David and brought tribute. And the LORD gave victory to David wherever he went.

2 Samuel 8:7 And David took the shields of gold that were carried by the servants of Hadadezer and brought them to Jerusalem.

2 Samuel 8:8 And from Betah and from Berothai, cities of Hadadezer, King David took very much bronze.

2 Samuel 8:9 When Toi king of Hamath heard that David had defeated the whole army of Hadadezer,

2 Samuel 8:10 Toi sent his son Joram to King David, to ask about his health and to bless him because he had fought against Hadadezer and defeated him, for Hadadezer had often been at war with Toi. And Joram brought with him articles of silver, of gold, and of bronze.

2 Samuel 8:11 These also King David dedicated to the LORD, together with the silver and gold that he dedicated from all the nations he subdued,

2 Samuel 8:12 from Edom, Moab, the Ammonites, the Philistines, Amalek, and from the spoil of Hadadezer the son of Rehob, king of Zobah.

2 Samuel 8:13 And David made a name for himself when he returned from striking down 18,000 Edomites in the Valley of Salt.

2 Samuel 8:14 Then he put garrisons in Edom; throughout all Edom he put garrisons, and all the Edomites became David’s servants. And the LORD gave victory to David wherever he went.

2 Samuel 8:15 So David reigned over all Israel. And David administered justice and equity to all his people.

2 Samuel 8:16 Joab the son of Zeruiah was over the army, and Jehoshaphat the son of Ahilud was recorder,

2 Samuel 8:17 and Zadok the son of Ahitub and Ahimelech the son of Abiathar were priests, and Seraiah was secretary,

2 Samuel 8:18 and Benaiah the son of Jehoiada was over the Cherethites and the Pelethites, and David’s sons were priests.

2 Samuel 9:1 And David said, “Is there still anyone left of the house of Saul, that I may show him kindness for Jonathan’s sake?”

2 Samuel 9:2 Now there was a servant of the house of Saul whose name was Ziba, and they called him to David. And the king said to him, “Are you Ziba?” And he said, “I am your servant.”

2 Samuel 9:3 And the king said, “Is there not still someone of the house of Saul, that I may show the kindness of God to him?” Ziba said to the king, “There is still a son of Jonathan; he is crippled in his feet.”

2 Samuel 9:4 The king said to him, “Where is he?” And Ziba said to the king, “He is in the house of Machir the son of Ammiel, at Lo-debar.”

2 Samuel 9:5 Then King David sent and brought him from the house of Machir the son of Ammiel, at Lo-debar.

2 Samuel 9:6 And Mephibosheth the son of Jonathan, son of Saul, came to David and fell on his face and paid homage. And David said, “Mephibosheth!” And he answered, “Behold, I am your servant.”

2 Samuel 9:7 And David said to him, “Do not fear, for I will show you kindness for the sake of your father Jonathan, and I will restore to you all the land of Saul your father, and you shall eat at my table always.”

2 Samuel 9:8 And he paid homage and said, “What is your servant, that you should show regard for a dead dog such as I?”

2 Samuel 9:9 Then the king called Ziba, Saul’s servant, and said to him, “All that belonged to Saul and to all his house I have given to your master’s grandson.

2 Samuel 9:10 And you and your sons and your servants shall till the land for him and shall bring in the produce, that your master’s grandson may have bread to eat. But Mephibosheth your master’s grandson shall always eat at my table.” Now Ziba had fifteen sons and twenty servants.

2 Samuel 9:11 Then Ziba said to the king, “According to all that my lord the king commands his servant, so will your servant do.” So Mephibosheth ate at David’s table, like one of the king’s sons.

2 Samuel 9:12 And Mephibosheth had a young son, whose name was Mica. And all who lived in Ziba’s house became Mephibosheth’s servants.

2 Samuel 9:13 So Mephibosheth lived in Jerusalem, for he ate always at the king’s table. Now he was lame in both his feet.

2 Samuel 10:1 After this the king of the Ammonites died, and Hanun his son reigned in his place.

2 Samuel 10:2 And David said, “I will deal loyally with Hanun the son of Nahash, as his father dealt loyally with me.” So David sent by his servants to console him concerning his father. And David’s servants came into the land of the Ammonites.

2 Samuel 10:3 But the princes of the Ammonites said to Hanun their lord, “Do you think, because David has sent comforters to you, that he is

honoring your father? Has not David sent his servants to you to search the city and to spy it out and to overthrow it?”

2 Samuel 10:4 So Hanun took David’s servants and shaved off half the beard of each and cut off their garments in the middle, at their hips, and sent them away.

2 Samuel 10:5 When it was told David, he sent to meet them, for the men were greatly ashamed. And the king said, “Remain at Jericho until your beards have grown and then return.”

2 Samuel 10:6 When the Ammonites saw that they had become a stench to David, the Ammonites sent and hired the Syrians of Beth-rehob, and the Syrians of Zobah, 20,000 foot soldiers, and the king of Maacah with 1,000 men, and the men of Tob, 12,000 men.

2 Samuel 10:7 And when David heard of it, he sent Joab and all the host of the mighty men.

2 Samuel 10:8 And the Ammonites came out and drew up in battle array at the entrance of the gate, and the Syrians of Zobah and of Rehob and the men of Tob and Maacah were by themselves in the open country.

2 Samuel 10:9 When Joab saw that the battle was set against him both in front and in the rear, he chose some of the best men of Israel and arrayed them against the Syrians.

2 Samuel 10:10 The rest of his men he put in the charge of Abishai his brother, and he arrayed them against the Ammonites.

2 Samuel 10:11 And he said, “If the Syrians are too strong for me, then you shall help me, but if the Ammonites are too strong for you, then I will come and help you.

2 Samuel 10:12 Be of good courage, and let us be courageous for our people, and for the cities of our God, and may the LORD do what seems good to him.”

2 Samuel 10:13 So Joab and the people who were with him drew near to battle against the Syrians, and they fled before him.

2 Samuel 10:14 And when the Ammonites saw that the Syrians fled, they likewise fled before Abishai and entered the city. Then Joab returned from fighting against the Ammonites and came to Jerusalem.

2 Samuel 10:15 But when the Syrians saw that they had been defeated by Israel, they gathered themselves together.

2 Samuel 10:16 And Hadadezer sent and brought out the Syrians who were beyond the Euphrates. They came to Helam, with Shobach the commander of the army of Hadadezer at their head.

2 Samuel 10:17 And when it was told David, he gathered all Israel together and crossed the Jordan and came to Helam. The Syrians arrayed themselves against David and fought with him.

2 Samuel 10:18 And the Syrians fled before Israel, and David killed of the Syrians the men of 700 chariots, and 40,000 horsemen, and wounded Shobach the commander of their army, so that he died there.

2 Samuel 10:19 And when all the kings who were servants of Hadadezer saw that they had been defeated by Israel, they made peace with Israel and became subject to them. So the Syrians were afraid to save the Ammonites anymore.

2 Samuel 11:1 In the spring of the year, the time when kings go out to battle, David sent Joab, and his servants with him, and all Israel. And they ravaged the Ammonites and besieged Rabbah. But David remained at Jerusalem.

2 Samuel 11:2 It happened, late one afternoon, when David arose from his couch and was walking on the roof of the king's house, that he saw from the roof a woman bathing; and the woman was very beautiful.

2 Samuel 11:3 And David sent and inquired about the woman. And one said, "Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?"

2 Samuel 11:4 So David sent messengers and took her, and she came to him, and he lay with her. (Now she had been purifying herself from her uncleanness.) Then she returned to her house.

2 Samuel 11:5 And the woman conceived, and she sent and told David, "I am pregnant."

2 Samuel 11:6 So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David.

2 Samuel 11:7 When Uriah came to him, David asked how Joab was doing and how the people were doing and how the war was going.

2 Samuel 11:8 Then David said to Uriah, "Go down to your house and wash your feet." And Uriah went out of the king's house, and there followed him a present from the king.

2 Samuel 11:9 But Uriah slept at the door of the king's house with all the servants of his lord, and did not go down to his house.

2 Samuel 11:10 When they told David, "Uriah did not go down to his house," David said to Uriah, "Have you not come from a journey? Why did you not go down to your house?"

2 Samuel 11:11 Uriah said to David, "The ark and Israel and Judah dwell in booths, and my lord Joab and the servants of my lord are camping in the open field. Shall I then go to my house, to eat and to drink and to lie with my wife? As you live, and as your soul lives, I will not do this thing."

2 Samuel 11:12 Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day and the next.

2 Samuel 11:13 And David invited him, and he ate in his presence and drank, so that he made him drunk. And in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

2 Samuel 11:14 In the morning David wrote a letter to Joab and sent it by the hand of Uriah.

2 Samuel 11:15 In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, that he may be struck down, and die.”

2 Samuel 11:16 And as Joab was besieging the city, he assigned Uriah to the place where he knew there were valiant men.

2 Samuel 11:17 And the men of the city came out and fought with Joab, and some of the servants of David among the people fell. Uriah the Hittite also died.

2 Samuel 11:18 Then Joab sent and told David all the news about the fighting.

2 Samuel 11:19 And he instructed the messenger, “When you have finished telling all the news about the fighting to the king,

2 Samuel 11:20 then, if the king’s anger rises, and if he says to you, ‘Why did you go so near the city to fight? Did you not know that they would shoot from the wall?

2 Samuel 11:21 Who killed Abimelech the son of Jerubbesheth? Did not a woman cast an upper millstone on him from the wall, so that he died at Thebez? Why did you go so near the wall?’ then you shall say, ‘Your servant Uriah the Hittite is dead also.’“

2 Samuel 11:22 So the messenger went and came and told David all that Joab had sent him to tell.

2 Samuel 11:23 The messenger said to David, “The men gained an advantage over us and came out against us in the field, but we drove them back to the entrance of the gate.

2 Samuel 11:24 Then the archers shot at your servants from the wall. Some of the king’s servants are dead, and your servant Uriah the Hittite is dead also.”

2 Samuel 11:25 David said to the messenger, “Thus shall you say to Joab, ‘Do not let this matter trouble you, for the sword devours now one and now another. Strengthen your attack against the city and overthrow it.’ And encourage him.”

2 Samuel 11:26 When the wife of Uriah heard that Uriah her husband was dead, she lamented over her husband.

2 Samuel 11:27 And when the mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the LORD.

2 Samuel 12:1 And the LORD sent Nathan to David. He came to him and said to him, “There were two men in a certain city, the one rich and the other poor.

2 Samuel 12:2 The rich man had very many flocks and herds,

2 Samuel 12:3 but the poor man had nothing but one little ewe lamb, which he had bought. And he brought it up, and it grew up with him and with his children. It used to eat of his morsel and drink from his cup and lie in his arms, and it was like a daughter to him.

2 Samuel 12:4 Now there came a traveler to the rich man, and he was unwilling to take one of his own flock or herd to prepare for the guest who had come to him, but he took the poor man’s lamb and prepared it for the man who had come to him.”

2 Samuel 12:5 Then David’s anger was greatly kindled against the man, and he said to Nathan, “As the LORD lives, the man who has done this deserves to die,

2 Samuel 12:6 and he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

2 Samuel 12:7 Nathan said to David, “You are the man! Thus says the LORD, the God of Israel, ‘I anointed you king over Israel, and I delivered you out of the hand of Saul.

2 Samuel 12:8 And I gave you your master’s house and your master’s wives into your arms and gave you the house of Israel and of Judah. And if this were too little, I would add to you as much more.

2 Samuel 12:9 Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword and have taken his wife to be your wife and have killed him with the sword of the Ammonites.

2 Samuel 12:10 Now therefore the sword shall never depart from your house, because you have despised me and have taken the wife of Uriah the Hittite to be your wife.’

2 Samuel 12:11 Thus says the LORD, ‘Behold, I will raise up evil against you out of your own house. And I will take your wives before your eyes and give them to your neighbor, and he shall lie with your wives in the sight of this sun.

2 Samuel 12:12 For you did it secretly, but I will do this thing before all Israel and before the sun.’“

2 Samuel 12:13 David said to Nathan, “I have sinned against the LORD.” And Nathan said to David, “The LORD also has put away your sin; you shall not die.

2 Samuel 12:14 Nevertheless, because by this deed you have utterly scorned the LORD, the child who is born to you shall die.”

2 Samuel 12:15 Then Nathan went to his house. And the LORD afflicted the child that Uriah’s wife bore to David, and he became sick.

2 Samuel 12:16 David therefore sought God on behalf of the child. And David fasted and went in and lay all night on the ground.

2 Samuel 12:17 And the elders of his house stood beside him, to raise him from the ground, but he would not, nor did he eat food with them.

2 Samuel 12:18 On the seventh day the child died. And the servants of David were afraid to tell him that the child was dead, for they said, “Behold, while the child was yet alive, we spoke to him, and he did not listen to us. How then can we say to him the child is dead? He may do himself some harm.”

2 Samuel 12:19 But when David saw that his servants were whispering together, David understood that the child was dead. And David said to his servants, “Is the child dead?” They said, “He is dead.”

2 Samuel 12:20 Then David arose from the earth and washed and anointed himself and changed his clothes. And he went into the house of the LORD and worshiped. He then went to his own house. And when he asked, they set food before him, and he ate.

2 Samuel 12:21 Then his servants said to him, “What is this thing that you have done? You fasted and wept for the child while he was alive; but when the child died, you arose and ate food.”

2 Samuel 12:22 He said, “While the child was still alive, I fasted and wept, for I said, ‘Who knows whether the LORD will be gracious to me, that the child may live?’

2 Samuel 12:23 But now he is dead. Why should I fast? Can I bring him back again? I shall go to him, but he will not return to me.”

2 Samuel 12:24 Then David comforted his wife, Bathsheba, and went in to her and lay with her, and she bore a son, and he called his name Solomon. And the LORD loved him

2 Samuel 12:25 and sent a message by Nathan the prophet. So he called his name Jedidiah, because of the LORD.

2 Samuel 12:26 Now Joab fought against Rabbah of the Ammonites and took the royal city.

2 Samuel 12:27 And Joab sent messengers to David and said, “I have fought against Rabbah; moreover, I have taken the city of waters.

2 Samuel 12:28 Now then gather the rest of the people together and encamp against the city and take it, lest I take the city and it be called by my name.”

2 Samuel 12:29 So David gathered all the people together and went to Rabbah and fought against it and took it.

2 Samuel 12:30 And he took the crown of their king from his head. The weight of it was a talent of gold, and in it was a precious stone, and it was placed on David’s head. And he brought out the spoil of the city, a very great amount.

2 Samuel 12:31 And he brought out the people who were in it and set them to labor with saws and iron picks and iron axes and made them toil at the brick kilns. And thus he did to all the cities of the Ammonites. Then David and all the people returned to Jerusalem.

2 Samuel 13:1 Now Absalom, David's son, had a beautiful sister, whose name was Tamar. And after a time Amnon, David's son, loved her.

2 Samuel 13:2 And Amnon was so tormented that he made himself ill because of his sister Tamar, for she was a virgin, and it seemed impossible to Amnon to do anything to her.

2 Samuel 13:3 But Amnon had a friend, whose name was Jonadab, the son of Shimeah, David's brother. And Jonadab was a very crafty man.

2 Samuel 13:4 And he said to him, "O son of the king, why are you so haggard morning after morning? Will you not tell me?" Amnon said to him, "I love Tamar, my brother Absalom's sister."

2 Samuel 13:5 Jonadab said to him, "Lie down on your bed and pretend to be ill. And when your father comes to see you, say to him, 'Let my sister Tamar come and give me bread to eat, and prepare the food in my sight, that I may see it and eat it from her hand.'"

2 Samuel 13:6 So Amnon lay down and pretended to be ill. And when the king came to see him, Amnon said to the king, "Please let my sister Tamar come and make a couple of cakes in my sight, that I may eat from her hand."

2 Samuel 13:7 Then David sent home to Tamar, saying, "Go to your brother Amnon's house and prepare food for him."

2 Samuel 13:8 So Tamar went to her brother Amnon's house, where he was lying down. And she took dough and kneaded it and made cakes in his sight and baked the cakes.

2 Samuel 13:9 And she took the pan and emptied it out before him, but he refused to eat. And Amnon said, "Send out everyone from me." So everyone went out from him.

2 Samuel 13:10 Then Amnon said to Tamar, "Bring the food into the chamber, that I may eat from your hand." And Tamar took the cakes she had made and brought them into the chamber to Amnon her brother.

2 Samuel 13:11 But when she brought them near him to eat, he took hold of her and said to her, "Come, lie with me, my sister."

2 Samuel 13:12 She answered him, "No, my brother, do not violate me, for such a thing is not done in Israel; do not do this outrageous thing.

2 Samuel 13:13 As for me, where could I carry my shame? And as for you, you would be as one of the outrageous fools in Israel. Now therefore, please speak to the king, for he will not withhold me from you."

2 Samuel 13:14 But he would not listen to her, and being stronger than she, he violated her and lay with her.

2 Samuel 13:15 Then Amnon hated her with very great hatred, so that the hatred with which he hated her was greater than the love with which he had loved her. And Amnon said to her, “Get up! Go!”

2 Samuel 13:16 But she said to him, “No, my brother, for this wrong in sending me away is greater than the other that you did to me.” But he would not listen to her.

2 Samuel 13:17 He called the young man who served him and said, “Put this woman out of my presence and bolt the door after her.”

2 Samuel 13:18 Now she was wearing a long robe with sleeves, for thus were the virgin daughters of the king dressed. So his servant put her out and bolted the door after her.

2 Samuel 13:19 And Tamar put ashes on her head and tore the long robe that she wore. And she laid her hand on her head and went away, crying aloud as she went.

2 Samuel 13:20 And her brother Absalom said to her, “Has Amnon your brother been with you? Now hold your peace, my sister. He is your brother; do not take this to heart.” So Tamar lived, a desolate woman, in her brother Absalom’s house.

2 Samuel 13:21 When King David heard of all these things, he was very angry.

2 Samuel 13:22 But Absalom spoke to Amnon neither good nor bad, for Absalom hated Amnon, because he had violated his sister Tamar.

2 Samuel 13:23 After two full years Absalom had sheepshearers at Baal-hazor, which is near Ephraim, and Absalom invited all the king’s sons.

2 Samuel 13:24 And Absalom came to the king and said, “Behold, your servant has sheepshearers. Please let the king and his servants go with your servant.”

2 Samuel 13:25 But the king said to Absalom, “No, my son, let us not all go, lest we be burdensome to you.” He pressed him, but he would not go but gave him his blessing.

2 Samuel 13:26 Then Absalom said, “If not, please let my brother Amnon go with us.” And the king said to him, “Why should he go with you?”

2 Samuel 13:27 But Absalom pressed him until he let Amnon and all the king’s sons go with him.

2 Samuel 13:28 Then Absalom commanded his servants, “Mark when Amnon’s heart is merry with wine, and when I say to you, ‘Strike Amnon,’ then kill him. Do not fear; have I not commanded you? Be courageous and be valiant.”

2 Samuel 13:29 So the servants of Absalom did to Amnon as Absalom had commanded. Then all the king's sons arose, and each mounted his mule and fled.

2 Samuel 13:30 While they were on the way, news came to David, "Absalom has struck down all the king's sons, and not one of them is left."

2 Samuel 13:31 Then the king arose and tore his garments and lay on the earth. And all his servants who were standing by tore their garments.

2 Samuel 13:32 But Jonadab the son of Shimeah, David's brother, said, "Let not my lord suppose that they have killed all the young men the king's sons, for Amnon alone is dead. For by the command of Absalom this has been determined from the day he violated his sister Tamar.

2 Samuel 13:33 Now therefore let not my lord the king so take it to heart as to suppose that all the king's sons are dead, for Amnon alone is dead."

2 Samuel 13:34 But Absalom fled. And the young man who kept the watch lifted up his eyes and looked, and behold, many people were coming from the road behind him by the side of the mountain.

2 Samuel 13:35 And Jonadab said to the king, "Behold, the king's sons have come; as your servant said, so it has come about."

2 Samuel 13:36 And as soon as he had finished speaking, behold, the king's sons came and lifted up their voice and wept. And the king also and all his servants wept very bitterly.

2 Samuel 13:37 But Absalom fled and went to Talmai the son of Ammihud, king of Geshur. And David mourned for his son day after day.

2 Samuel 13:38 So Absalom fled and went to Geshur, and was there three years.

2 Samuel 13:39 And the spirit of the king longed to go out to Absalom, because he was comforted about Amnon, since he was dead.

2 Samuel 14:1 Now Joab the son of Zeruiah knew that the king's heart went out to Absalom.

2 Samuel 14:2 And Joab sent to Tekoa and brought from there a wise woman and said to her, "Pretend to be a mourner and put on mourning garments. Do not anoint yourself with oil, but behave like a woman who has been mourning many days for the dead.

2 Samuel 14:3 Go to the king and speak thus to him." So Joab put the words in her mouth.

2 Samuel 14:4 When the woman of Tekoa came to the king, she fell on her face to the ground and paid homage and said, "Save me, O king."

2 Samuel 14:5 And the king said to her, “What is your trouble?” She answered, “Alas, I am a widow; my husband is dead.

2 Samuel 14:6 And your servant had two sons, and they quarreled with one another in the field. There was no one to separate them, and one struck the other and killed him.

2 Samuel 14:7 And now the whole clan has risen against your servant, and they say, ‘Give up the man who struck his brother, that we may put him to death for the life of his brother whom he killed.’ And so they would destroy the heir also. Thus they would quench my coal that is left and leave to my husband neither name nor remnant on the face of the earth.”

2 Samuel 14:8 Then the king said to the woman, “Go to your house, and I will give orders concerning you.”

2 Samuel 14:9 And the woman of Tekoa said to the king, “On me be the guilt, my lord the king, and on my father’s house; let the king and his throne be guiltless.”

2 Samuel 14:10 The king said, “If anyone says anything to you, bring him to me, and he shall never touch you again.”

2 Samuel 14:11 Then she said, “Please let the king invoke the LORD your God, that the avenger of blood kill no more, and my son be not destroyed.” He said, “As the LORD lives, not one hair of your son shall fall to the ground.”

2 Samuel 14:12 Then the woman said, “Please let your servant speak a word to my lord the king.” He said, “Speak.”

2 Samuel 14:13 And the woman said, “Why then have you planned such a thing against the people of God? For in giving this decision the king convicts himself, inasmuch as the king does not bring his banished one home again.

2 Samuel 14:14 We must all die; we are like water spilled on the ground, which cannot be gathered up again. But God will not take away life, and he devises means so that the banished one will not remain an outcast.

2 Samuel 14:15 Now I have come to say this to my lord the king because the people have made me afraid, and your servant thought, ‘I will speak to the king; it may be that the king will perform the request of his servant.

2 Samuel 14:16 For the king will hear and deliver his servant from the hand of the man who would destroy me and my son together from the heritage of God.’

2 Samuel 14:17 And your servant thought, ‘The word of my lord the king will set me at rest,’ for my lord the king is like the angel of God to discern good and evil. The LORD your God be with you!”

2 Samuel 14:18 Then the king answered the woman, “Do not hide from me anything I ask you.” And the woman said, “Let my lord the king speak.”

2 Samuel 14:19 The king said, “Is the hand of Joab with you in all this?” The woman answered and said, “As surely as you live, my lord the king, one cannot turn to the right hand or to the left from anything that my lord the king has said. It was your servant Joab who commanded me; it was he who put all these words in the mouth of your servant.

2 Samuel 14:20 In order to change the course of things your servant Joab did this. But my lord has wisdom like the wisdom of the angel of God to know all things that are on the earth.”

2 Samuel 14:21 Then the king said to Joab, “Behold now, I grant this; go, bring back the young man Absalom.”

2 Samuel 14:22 And Joab fell on his face to the ground and paid homage and blessed the king. And Joab said, “Today your servant knows that I have found favor in your sight, my lord the king, in that the king has granted the request of his servant.”

2 Samuel 14:23 So Joab arose and went to Geshur and brought Absalom to Jerusalem.

2 Samuel 14:24 And the king said, “Let him dwell apart in his own house; he is not to come into my presence.” So Absalom lived apart in his own house and did not come into the king’s presence.

2 Samuel 14:25 Now in all Israel there was no one so much to be praised for his handsome appearance as Absalom. From the sole of his foot to the crown of his head there was no blemish in him.

2 Samuel 14:26 And when he cut the hair of his head (for at the end of every year he used to cut it; when it was heavy on him, he cut it), he weighed the hair of his head, two hundred shekels by the king’s weight.

2 Samuel 14:27 There were born to Absalom three sons, and one daughter whose name was Tamar. She was a beautiful woman.

2 Samuel 14:28 So Absalom lived two full years in Jerusalem, without coming into the king’s presence.

2 Samuel 14:29 Then Absalom sent for Joab, to send him to the king, but Joab would not come to him. And he sent a second time, but Joab would not come.

2 Samuel 14:30 Then he said to his servants, “See, Joab’s field is next to mine, and he has barley there; go and set it on fire.” So Absalom’s servants set the field on fire.

2 Samuel 14:31 Then Joab arose and went to Absalom at his house and said to him, “Why have your servants set my field on fire?”

2 Samuel 14:32 Absalom answered Joab, “Behold, I sent word to you, ‘Come here, that I may send you to the king, to ask, “Why have I come from Geshur? It would be better for me to be there still.” Now

therefore let me go into the presence of the king, and if there is guilt in me, let him put me to death.'"

2 Samuel 14:33 Then Joab went to the king and told him, and he summoned Absalom. So he came to the king and bowed himself on his face to the ground before the king, and the king kissed Absalom.

2 Samuel 15:1 After this Absalom got himself a chariot and horses, and fifty men to run before him.

2 Samuel 15:2 And Absalom used to rise early and stand beside the way of the gate. And when any man had a dispute to come before the king for judgment, Absalom would call to him and say, "From what city are you?" And when he said, "Your servant is of such and such a tribe in Israel,"

2 Samuel 15:3 Absalom would say to him, "See, your claims are good and right, but there is no man designated by the king to hear you."

2 Samuel 15:4 Then Absalom would say, "Oh that I were judge in the land! Then every man with a dispute or cause might come to me, and I would give him justice."

2 Samuel 15:5 And whenever a man came near to pay homage to him, he would put out his hand and take hold of him and kiss him.

2 Samuel 15:6 Thus Absalom did to all of Israel who came to the king for judgment. So Absalom stole the hearts of the men of Israel.

2 Samuel 15:7 And at the end of four years Absalom said to the king, "Please let me go and pay my vow, which I have vowed to the LORD, in Hebron.

2 Samuel 15:8 For your servant vowed a vow while I lived at Geshur in Aram, saying, 'If the LORD will indeed bring me back to Jerusalem, then I will offer worship to the LORD.'"

2 Samuel 15:9 The king said to him, "Go in peace." So he arose and went to Hebron.

2 Samuel 15:10 But Absalom sent secret messengers throughout all the tribes of Israel, saying, "As soon as you hear the sound of the trumpet, then say, 'Absalom is king at Hebron!'"

2 Samuel 15:11 With Absalom went two hundred men from Jerusalem who were invited guests, and they went in their innocence and knew nothing.

2 Samuel 15:12 And while Absalom was offering the sacrifices, he sent for Ahithophel the Gilonite, David's counselor, from his city Giloh. And the conspiracy grew strong, and the people with Absalom kept increasing.

2 Samuel 15:13 And a messenger came to David, saying, "The hearts of the men of Israel have gone after Absalom."

2 Samuel 15:14 Then David said to all his servants who were with him at Jerusalem, “Arise, and let us flee, or else there will be no escape for us from Absalom. Go quickly, lest he overtake us quickly and bring down ruin on us and strike the city with the edge of the sword.”

2 Samuel 15:15 And the king’s servants said to the king, “Behold, your servants are ready to do whatever my lord the king decides.”

2 Samuel 15:16 So the king went out, and all his household after him. And the king left ten concubines to keep the house.

2 Samuel 15:17 And the king went out, and all the people after him. And they halted at the last house.

2 Samuel 15:18 And all his servants passed by him, and all the Cherethites, and all the Pelethites, and all the six hundred Gittites who had followed him from Gath, passed on before the king.

2 Samuel 15:19 Then the king said to Ittai the Gittite, “Why do you also go with us? Go back and stay with the king, for you are a foreigner and also an exile from your home.

2 Samuel 15:20 You came only yesterday, and shall I today make you wander about with us, since I go I know not where? Go back and take your brothers with you, and may the LORD show steadfast love and faithfulness to you.”

2 Samuel 15:21 But Ittai answered the king, “As the LORD lives, and as my lord the king lives, wherever my lord the king shall be, whether for death or for life, there also will your servant be.”

2 Samuel 15:22 And David said to Ittai, “Go then, pass on.” So Ittai the Gittite passed on with all his men and all the little ones who were with him.

2 Samuel 15:23 And all the land wept aloud as all the people passed by, and the king crossed the brook Kidron, and all the people passed on toward the wilderness.

2 Samuel 15:24 And Abiathar came up, and behold, Zadok came also with all the Levites, bearing the ark of the covenant of God. And they set down the ark of God until the people had all passed out of the city.

2 Samuel 15:25 Then the king said to Zadok, “Carry the ark of God back into the city. If I find favor in the eyes of the LORD, he will bring me back and let me see both it and his dwelling place.

2 Samuel 15:26 But if he says, ‘I have no pleasure in you,’ behold, here I am, let him do to me what seems good to him.”

2 Samuel 15:27 The king also said to Zadok the priest, “Are you not a seer? Go back to the city in peace, with your two sons, Ahimaaz your son, and Jonathan the son of Abiathar.

2 Samuel 15:28 See, I will wait at the fords of the wilderness until word comes from you to inform me.”

2 Samuel 15:29 So Zadok and Abiathar carried the ark of God back to Jerusalem, and they remained there.

2 Samuel 15:30 But David went up the ascent of the Mount of Olives, weeping as he went, barefoot and with his head covered. And all the people who were with him covered their heads, and they went up, weeping as they went.

2 Samuel 15:31 And it was told David, “Ahithophel is among the conspirators with Absalom.” And David said, “O LORD, please turn the counsel of Ahithophel into foolishness.”

2 Samuel 15:32 While David was coming to the summit, where God was worshiped, behold, Hushai the Archite came to meet him with his coat torn and dirt on his head.

2 Samuel 15:33 David said to him, “If you go on with me, you will be a burden to me.

2 Samuel 15:34 But if you return to the city and say to Absalom, ‘I will be your servant, O king; as I have been your father’s servant in time past, so now I will be your servant,’ then you will defeat for me the counsel of Ahithophel.

2 Samuel 15:35 Are not Zadok and Abiathar the priests with you there? So whatever you hear from the king’s house, tell it to Zadok and Abiathar the priests.

2 Samuel 15:36 Behold, their two sons are with them there, Ahimaaz, Zadok’s son, and Jonathan, Abiathar’s son, and by them you shall send to me everything you hear.”

2 Samuel 15:37 So Hushai, David’s friend, came into the city, just as Absalom was entering Jerusalem.

2 Samuel 16:1 When David had passed a little beyond the summit, Ziba the servant of Mephibosheth met him, with a couple of donkeys saddled, bearing two hundred loaves of bread, a hundred bunches of raisins, a hundred of summer fruits, and a skin of wine.

2 Samuel 16:2 And the king said to Ziba, “Why have you brought these?” Ziba answered, “The donkeys are for the king’s household to ride on, the bread and summer fruit for the young men to eat, and the wine for those who faint in the wilderness to drink.”

2 Samuel 16:3 And the king said, “And where is your master’s son?” Ziba said to the king, “Behold, he remains in Jerusalem, for he said, ‘Today the house of Israel will give me back the kingdom of my father.’“

2 Samuel 16:4 Then the king said to Ziba, “Behold, all that belonged to Mephibosheth is now yours.” And Ziba said, “I pay homage; let me ever find favor in your sight, my lord the king.”

2 Samuel 16:5 When King David came to Bahurim, there came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera, and as he came he cursed continually.

2 Samuel 16:6 And he threw stones at David and at all the servants of King David, and all the people and all the mighty men were on his right hand and on his left.

2 Samuel 16:7 And Shimei said as he cursed, “Get out, get out, you man of blood, you worthless man!

2 Samuel 16:8 The LORD has avenged on you all the blood of the house of Saul, in whose place you have reigned, and the LORD has given the kingdom into the hand of your son Absalom. See, your evil is on you, for you are a man of blood.”

2 Samuel 16:9 Then Abishai the son of Zeruiah said to the king, “Why should this dead dog curse my lord the king? Let me go over and take off his head.”

2 Samuel 16:10 But the king said, “What have I to do with you, you sons of Zeruiah? If he is cursing because the LORD has said to him, ‘Curse David,’ who then shall say, ‘Why have you done so?’“

2 Samuel 16:11 And David said to Abishai and to all his servants, “Behold, my own son seeks my life; how much more now may this Benjaminite! Leave him alone, and let him curse, for the LORD has told him to.

2 Samuel 16:12 It may be that the LORD will look on the wrong done to me, and that the LORD will repay me with good for his cursing today.”

2 Samuel 16:13 So David and his men went on the road, while Shimei went along on the hillside opposite him and cursed as he went and threw stones at him and flung dust.

2 Samuel 16:14 And the king, and all the people who were with him, arrived weary at the Jordan. And there he refreshed himself.

2 Samuel 16:15 Now Absalom and all the people, the men of Israel, came to Jerusalem, and Ahithophel with him.

2 Samuel 16:16 And when Hushai the Archite, David’s friend, came to Absalom, Hushai said to Absalom, “Long live the king! Long live the king!”

2 Samuel 16:17 And Absalom said to Hushai, “Is this your loyalty to your friend? Why did you not go with your friend?”

2 Samuel 16:18 And Hushai said to Absalom, “No, for whom the LORD and this people and all the men of Israel have chosen, his I will be, and with him I will remain.

2 Samuel 16:19 And again, whom should I serve? Should it not be his son? As I have served your father, so I will serve you.”

2 Samuel 16:20 Then Absalom said to Ahithophel, “Give your counsel. What shall we do?”

2 Samuel 16:21 Ahithophel said to Absalom, “Go in to your father’s concubines, whom he has left to keep the house, and all Israel will hear

that you have made yourself a stench to your father, and the hands of all who are with you will be strengthened.”

2 Samuel 16:22 So they pitched a tent for Absalom on the roof. And Absalom went in to his father’s concubines in the sight of all Israel.

2 Samuel 16:23 Now in those days the counsel that Ahithophel gave was as if one consulted the word of God; so was all the counsel of Ahithophel esteemed, both by David and by Absalom.

2 Samuel 17:1 Moreover, Ahithophel said to Absalom, “Let me choose twelve thousand men, and I will arise and pursue David tonight.

2 Samuel 17:2 I will come upon him while he is weary and discouraged and throw him into a panic, and all the people who are with him will flee. I will strike down only the king,

2 Samuel 17:3 and I will bring all the people back to you as a bride comes home to her husband. You seek the life of only one man, and all the people will be at peace.”

2 Samuel 17:4 And the advice seemed right in the eyes of Absalom and all the elders of Israel.

2 Samuel 17:5 Then Absalom said, “Call Hushai the Archite also, and let us hear what he has to say.”

2 Samuel 17:6 And when Hushai came to Absalom, Absalom said to him, “Thus has Ahithophel spoken; shall we do as he says? If not, you speak.”

2 Samuel 17:7 Then Hushai said to Absalom, “This time the counsel that Ahithophel has given is not good.”

2 Samuel 17:8 Hushai said, “You know that your father and his men are mighty men, and that they are enraged, like a bear robbed of her cubs in the field. Besides, your father is expert in war; he will not spend the night with the people.

2 Samuel 17:9 Behold, even now he has hidden himself in one of the pits or in some other place. And as soon as some of the people fall at the first attack, whoever hears it will say, ‘There has been a slaughter among the people who follow Absalom.’

2 Samuel 17:10 Then even the valiant man, whose heart is like the heart of a lion, will utterly melt with fear, for all Israel knows that your father is a mighty man, and that those who are with him are valiant men.

2 Samuel 17:11 But my counsel is that all Israel be gathered to you, from Dan to Beersheba, as the sand by the sea for multitude, and that you go to battle in person.

2 Samuel 17:12 So we shall come upon him in some place where he is to be found, and we shall light upon him as the dew falls on the ground, and of him and all the men with him not one will be left.

2 Samuel 17:13 If he withdraws into a city, then all Israel will bring ropes to that city, and we shall drag it into the valley, until not even a pebble is to be found there.”

2 Samuel 17:14 And Absalom and all the men of Israel said, “The counsel of Hushai the Archite is better than the counsel of Ahithophel.” For the LORD had ordained to defeat the good counsel of Ahithophel, so that the LORD might bring harm upon Absalom.

2 Samuel 17:15 Then Hushai said to Zadok and Abiathar the priests, “Thus and so did Ahithophel counsel Absalom and the elders of Israel, and thus and so have I counseled.

2 Samuel 17:16 Now therefore send quickly and tell David, ‘Do not stay tonight at the fords of the wilderness, but by all means pass over, lest the king and all the people who are with him be swallowed up.’“

2 Samuel 17:17 Now Jonathan and Ahimaaz were waiting at En-rogel. A female servant was to go and tell them, and they were to go and tell King David, for they were not to be seen entering the city.

2 Samuel 17:18 But a young man saw them and told Absalom. So both of them went away quickly and came to the house of a man at Bahurim, who had a well in his courtyard. And they went down into it.

2 Samuel 17:19 And the woman took and spread a covering over the well’s mouth and scattered grain on it, and nothing was known of it.

2 Samuel 17:20 When Absalom’s servants came to the woman at the house, they said, “Where are Ahimaaz and Jonathan?” And the woman said to them, “They have gone over the brook of water.” And when they had sought and could not find them, they returned to Jerusalem.

2 Samuel 17:21 After they had gone, the men came up out of the well, and went and told King David. They said to David, “Arise, and go quickly over the water, for thus and so has Ahithophel counseled against you.”

2 Samuel 17:22 Then David arose, and all the people who were with him, and they crossed the Jordan. By daybreak not one was left who had not crossed the Jordan.

2 Samuel 17:23 When Ahithophel saw that his counsel was not followed, he saddled his donkey and went off home to his own city. He set his house in order and hanged himself, and he died and was buried in the tomb of his father.

2 Samuel 17:24 Then David came to Mahanaim. And Absalom crossed the Jordan with all the men of Israel.

2 Samuel 17:25 Now Absalom had set Amasa over the army instead of Joab. Amasa was the son of a man named Ithra the Ishmaelite, who had married Abigal the daughter of Nahash, sister of Zeruiah, Joab’s mother.

2 Samuel 17:26 And Israel and Absalom encamped in the land of Gilead.

2 Samuel 17:27 When David came to Mahanaim, Shobi the son of Nahash from Rabbah of the Ammonites, and Machir the son of Ammiel from Lo-debar, and Barzillai the Gileadite from Rogelim,

2 Samuel 17:28 brought beds, basins, and earthen vessels, wheat, barley, flour, parched grain, beans and lentils,

2 Samuel 17:29 honey and curds and sheep and cheese from the herd, for David and the people with him to eat, for they said, "The people are hungry and weary and thirsty in the wilderness."

2 Samuel 18:1 Then David mustered the men who were with him and set over them commanders of thousands and commanders of hundreds.

2 Samuel 18:2 And David sent out the army, one third under the command of Joab, one third under the command of Abishai the son of Zeruiah, Joab's brother, and one third under the command of Ittai the Gittite. And the king said to the men, "I myself will also go out with you."

2 Samuel 18:3 But the men said, "You shall not go out. For if we flee, they will not care about us. If half of us die, they will not care about us. But you are worth ten thousand of us. Therefore it is better that you send us help from the city."

2 Samuel 18:4 The king said to them, "Whatever seems best to you I will do." So the king stood at the side of the gate, while all the army marched out by hundreds and by thousands.

2 Samuel 18:5 And the king ordered Joab and Abishai and Ittai, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders about Absalom.

2 Samuel 18:6 So the army went out into the field against Israel, and the battle was fought in the forest of Ephraim.

2 Samuel 18:7 And the men of Israel were defeated there by the servants of David, and the loss there was great on that day, twenty thousand men.

2 Samuel 18:8 The battle spread over the face of all the country, and the forest devoured more people that day than the sword.

2 Samuel 18:9 And Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great terebinth, and his head caught fast in the oak, and he was suspended between heaven and earth, while the mule that was under him went on.

2 Samuel 18:10 And a certain man saw it and told Joab, "Behold, I saw Absalom hanging in an oak."

2 Samuel 18:11 Joab said to the man who told him, “What, you saw him! Why then did you not strike him there to the ground? I would have been glad to give you ten pieces of silver and a belt.”

2 Samuel 18:12 But the man said to Joab, “Even if I felt in my hand the weight of a thousand pieces of silver, I would not reach out my hand against the king’s son, for in our hearing the king commanded you and Abishai and Ittai, ‘For my sake protect the young man Absalom.’

2 Samuel 18:13 On the other hand, if I had dealt treacherously against his life (and there is nothing hidden from the king), then you yourself would have stood aloof.”

2 Samuel 18:14 Joab said, “I will not waste time like this with you.” And he took three javelins in his hand and thrust them into the heart of Absalom while he was still alive in the oak.

2 Samuel 18:15 And ten young men, Joab’s armor-bearers, surrounded Absalom and struck him and killed him.

2 Samuel 18:16 Then Joab blew the trumpet, and the troops came back from pursuing Israel, for Joab restrained them.

2 Samuel 18:17 And they took Absalom and threw him into a great pit in the forest and raised over him a very great heap of stones. And all Israel fled every one to his own home.

2 Samuel 18:18 Now Absalom in his lifetime had taken and set up for himself the pillar that is in the King’s Valley, for he said, “I have no son to keep my name in remembrance.” He called the pillar after his own name, and it is called Absalom’s monument to this day.

2 Samuel 18:19 Then Ahimaaz the son of Zadok said, “Let me run and carry news to the king that the LORD has delivered him from the hand of his enemies.”

2 Samuel 18:20 And Joab said to him, “You are not to carry news today. You may carry news another day, but today you shall carry no news, because the king’s son is dead.”

2 Samuel 18:21 Then Joab said to the Cushite, “Go, tell the king what you have seen.” The Cushite bowed before Joab, and ran.

2 Samuel 18:22 Then Ahimaaz the son of Zadok said again to Joab, “Come what may, let me also run after the Cushite.” And Joab said, “Why will you run, my son, seeing that you will have no reward for the news?”

2 Samuel 18:23 “Come what may,” he said, “I will run.” So he said to him, “Run.” Then Ahimaaz ran by the way of the plain, and outran the Cushite.

2 Samuel 18:24 Now David was sitting between the two gates, and the watchman went up to the roof of the gate by the wall, and when he lifted up his eyes and looked, he saw a man running alone.

2 Samuel 18:25 The watchman called out and told the king. And the king said, “If he is alone, there is news in his mouth.” And he drew nearer and nearer.

2 Samuel 18:26 The watchman saw another man running. And the watchman called to the gate and said, “See, another man running alone!” The king said, “He also brings news.”

2 Samuel 18:27 The watchman said, “I think the running of the first is like the running of Ahimaaz the son of Zadok.” And the king said, “He is a good man and comes with good news.”

2 Samuel 18:28 Then Ahimaaz cried out to the king, “All is well.” And he bowed before the king with his face to the earth and said, “Blessed be the LORD your God, who has delivered up the men who raised their hand against my lord the king.”

2 Samuel 18:29 And the king said, “Is it well with the young man Absalom?” Ahimaaz answered, “When Joab sent the king’s servant, your servant, I saw a great commotion, but I do not know what it was.”

2 Samuel 18:30 And the king said, “Turn aside and stand here.” So he turned aside and stood still.

2 Samuel 18:31 And behold, the Cushite came, and the Cushite said, “Good news for my lord the king! For the LORD has delivered you this day from the hand of all who rose up against you.”

2 Samuel 18:32 The king said to the Cushite, “Is it well with the young man Absalom?” And the Cushite answered, “May the enemies of my lord the king and all who rise up against you for evil be like that young man.”

2 Samuel 18:33 And the king was deeply moved and went up to the chamber over the gate and wept. And as he went, he said, “O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!”

2 Samuel 19:1 It was told Joab, “Behold, the king is weeping and mourning for Absalom.”

2 Samuel 19:2 So the victory that day was turned into mourning for all the people, for the people heard that day, “The king is grieving for his son.”

2 Samuel 19:3 And the people stole into the city that day as people steal in who are ashamed when they flee in battle.

2 Samuel 19:4 The king covered his face, and the king cried with a loud voice, “O my son Absalom, O Absalom, my son, my son!”

2 Samuel 19:5 Then Joab came into the house to the king and said, “You have today covered with shame the faces of all your servants, who have this day saved your life and the lives of your sons and your daughters and the lives of your wives and your concubines,

2 Samuel 19:6 because you love those who hate you and hate those who love you. For you have made it clear today that commanders and servants are nothing to you, for today I know that if Absalom were alive and all of us were dead today, then you would be pleased.

2 Samuel 19:7 Now therefore arise, go out and speak kindly to your servants, for I swear by the LORD, if you do not go, not a man will stay with you this night, and this will be worse for you than all the evil that has come upon you from your youth until now."

2 Samuel 19:8 Then the king arose and took his seat in the gate. And the people were all told, "Behold, the king is sitting in the gate." And all the people came before the king. Now Israel had fled every man to his own home.

2 Samuel 19:9 And all the people were arguing throughout all the tribes of Israel, saying, "The king delivered us from the hand of our enemies and saved us from the hand of the Philistines, and now he has fled out of the land from Absalom.

2 Samuel 19:10 But Absalom, whom we anointed over us, is dead in battle. Now therefore why do you say nothing about bringing the king back?"

2 Samuel 19:11 And King David sent this message to Zadok and Abiathar the priests, "Say to the elders of Judah, 'Why should you be the last to bring the king back to his house, when the word of all Israel has come to the king?

2 Samuel 19:12 You are my brothers; you are my bone and my flesh. Why then should you be the last to bring back the king?'

2 Samuel 19:13 And say to Amasa, 'Are you not my bone and my flesh? God do so to me and more also, if you are not commander of my army from now on in place of Joab.'"

2 Samuel 19:14 And he swayed the heart of all the men of Judah as one man, so that they sent word to the king, "Return, both you and all your servants."

2 Samuel 19:15 So the king came back to the Jordan, and Judah came to Gilgal to meet the king and to bring the king over the Jordan.

2 Samuel 19:16 And Shimei the son of Gera, the Benjaminite, from Bahurim, hurried to come down with the men of Judah to meet King David.

2 Samuel 19:17 And with him were a thousand men from Benjamin. And Ziba the servant of the house of Saul, with his fifteen sons and his twenty servants, rushed down to the Jordan before the king,

2 Samuel 19:18 and they crossed the ford to bring over the king's household and to do his pleasure. And Shimei the son of Gera fell down before the king, as he was about to cross the Jordan,

2 Samuel 19:19 and said to the king, “Let not my lord hold me guilty or remember how your servant did wrong on the day my lord the king left Jerusalem. Do not let the king take it to heart.

2 Samuel 19:20 For your servant knows that I have sinned. Therefore, behold, I have come this day, the first of all the house of Joseph to come down to meet my lord the king.”

2 Samuel 19:21 Abishai the son of Zeruiah answered, “Shall not Shimei be put to death for this, because he cursed the LORD’s anointed?”

2 Samuel 19:22 But David said, “What have I to do with you, you sons of Zeruiah, that you should this day be as an adversary to me? Shall anyone be put to death in Israel this day? For do I not know that I am this day king over Israel?”

2 Samuel 19:23 And the king said to Shimei, “You shall not die.” And the king gave him his oath.

2 Samuel 19:24 And Mephibosheth the son of Saul came down to meet the king. He had neither taken care of his feet nor trimmed his beard nor washed his clothes, from the day the king departed until the day he came back in safety.

2 Samuel 19:25 And when he came to Jerusalem to meet the king, the king said to him, “Why did you not go with me, Mephibosheth?”

2 Samuel 19:26 He answered, “My lord, O king, my servant deceived me, for your servant said to him, ‘I will saddle a donkey for myself, that I may ride on it and go with the king.’ For your servant is lame.

2 Samuel 19:27 He has slandered your servant to my lord the king. But my lord the king is like the angel of God; do therefore what seems good to you.

2 Samuel 19:28 For all my father’s house were but men doomed to death before my lord the king, but you set your servant among those who eat at your table. What further right have I, then, to cry to the king?”

2 Samuel 19:29 And the king said to him, “Why speak any more of your affairs? I have decided: you and Ziba shall divide the land.”

2 Samuel 19:30 And Mephibosheth said to the king, “Oh, let him take it all, since my lord the king has come safely home.”

2 Samuel 19:31 Now Barzillai the Gileadite had come down from Rogelim, and he went on with the king to the Jordan, to escort him over the Jordan.

2 Samuel 19:32 Barzillai was a very aged man, eighty years old. He had provided the king with food while he stayed at Mahanaim, for he was a very wealthy man.

2 Samuel 19:33 And the king said to Barzillai, “Come over with me, and I will provide for you with me in Jerusalem.”

2 Samuel 19:34 But Barzillai said to the king, “How many years have I still to live, that I should go up with the king to Jerusalem?

2 Samuel 19:35 I am this day eighty years old. Can I discern what is pleasant and what is not? Can your servant taste what he eats or what he drinks? Can I still listen to the voice of singing men and singing women? Why then should your servant be an added burden to my lord the king?

2 Samuel 19:36 Your servant will go a little way over the Jordan with the king. Why should the king repay me with such a reward?

2 Samuel 19:37 Please let your servant return, that I may die in my own city near the grave of my father and my mother. But here is your servant Chimham. Let him go over with my lord the king, and do for him whatever seems good to you.”

2 Samuel 19:38 And the king answered, “Chimham shall go over with me, and I will do for him whatever seems good to you, and all that you desire of me I will do for you.”

2 Samuel 19:39 Then all the people went over the Jordan, and the king went over. And the king kissed Barzillai and blessed him, and he returned to his own home.

2 Samuel 19:40 The king went on to Gilgal, and Chimham went on with him. All the people of Judah, and also half the people of Israel, brought the king on his way.

2 Samuel 19:41 Then all the men of Israel came to the king and said to the king, “Why have our brothers the men of Judah stolen you away and brought the king and his household over the Jordan, and all David’s men with him?”

2 Samuel 19:42 All the men of Judah answered the men of Israel, “Because the king is our close relative. Why then are you angry over this matter? Have we eaten at all at the king’s expense? Or has he given us any gift?”

2 Samuel 19:43 And the men of Israel answered the men of Judah, “We have ten shares in the king, and in David also we have more than you. Why then did you despise us? Were we not the first to speak of bringing back our king?” But the words of the men of Judah were fiercer than the words of the men of Israel.

2 Samuel 20:1 Now there happened to be there a worthless man, whose name was Sheba, the son of Bichri, a Benjaminite. And he blew the trumpet and said, “We have no portion in David, and we have no inheritance in the son of Jesse; every man to his tents, O Israel!”

2 Samuel 20:2 So all the men of Israel withdrew from David and followed Sheba the son of Bichri. But the men of Judah followed their king steadfastly from the Jordan to Jerusalem.

2 Samuel 20:3 And David came to his house at Jerusalem. And the king took the ten concubines whom he had left to care for the house and put them in a house under guard and provided for them, but did not go in to them. So they were shut up until the day of their death, living as if in widowhood.

2 Samuel 20:4 Then the king said to Amasa, “Call the men of Judah together to me within three days, and be here yourself.”

2 Samuel 20:5 So Amasa went to summon Judah, but he delayed beyond the set time that had been appointed him.

2 Samuel 20:6 And David said to Abishai, “Now Sheba the son of Bichri will do us more harm than Absalom. Take your lord’s servants and pursue him, lest he get himself to fortified cities and escape from us.”

2 Samuel 20:7 And there went out after him Joab’s men and the Cherethites and the Pelethites, and all the mighty men. They went out from Jerusalem to pursue Sheba the son of Bichri.

2 Samuel 20:8 When they were at the great stone that is in Gibeon, Amasa came to meet them. Now Joab was wearing a soldier’s garment, and over it was a belt with a sword in its sheath fastened on his thigh, and as he went forward it fell out.

2 Samuel 20:9 And Joab said to Amasa, “Is it well with you, my brother?” And Joab took Amasa by the beard with his right hand to kiss him.

2 Samuel 20:10 But Amasa did not observe the sword that was in Joab’s hand. So Joab struck him with it in the stomach and spilled his entrails to the ground without striking a second blow, and he died. Then Joab and Abishai his brother pursued Sheba the son of Bichri.

2 Samuel 20:11 And one of Joab’s young men took his stand by Amasa and said, “Whoever favors Joab, and whoever is for David, let him follow Joab.”

2 Samuel 20:12 And Amasa lay wallowing in his blood in the highway. And anyone who came by, seeing him, stopped. And when the man saw that all the people stopped, he carried Amasa out of the highway into the field and threw a garment over him.

2 Samuel 20:13 When he was taken out of the highway, all the people went on after Joab to pursue Sheba the son of Bichri.

2 Samuel 20:14 And Sheba passed through all the tribes of Israel to Abel of Beth-maacah, and all the Bichrites assembled and followed him in.

2 Samuel 20:15 And all the men who were with Joab came and besieged him in Abel of Beth-maacah. They cast up a mound against the city, and it stood against the rampart, and they were battering the wall to throw it down.

2 Samuel 20:16 Then a wise woman called from the city, “Listen! Listen! Tell Joab, ‘Come here, that I may speak to you.’“

2 Samuel 20:17 And he came near her, and the woman said, “Are you Joab?” He answered, “I am.” Then she said to him, “Listen to the words of your servant.” And he answered, “I am listening.”

2 Samuel 20:18 Then she said, “They used to say in former times, ‘Let them but ask counsel at Abel,’ and so they settled a matter.

2 Samuel 20:19 I am one of those who are peaceable and faithful in Israel. You seek to destroy a city that is a mother in Israel. Why will you swallow up the heritage of the LORD?”

2 Samuel 20:20 Joab answered, “Far be it from me, far be it, that I should swallow up or destroy!

2 Samuel 20:21 That is not true. But a man of the hill country of Ephraim, called Sheba the son of Bichri, has lifted up his hand against King David. Give up him alone, and I will withdraw from the city.” And the woman said to Joab, “Behold, his head shall be thrown to you over the wall.”

2 Samuel 20:22 Then the woman went to all the people in her wisdom. And they cut off the head of Sheba the son of Bichri and threw it out to Joab. So he blew the trumpet, and they dispersed from the city, every man to his home. And Joab returned to Jerusalem to the king.

2 Samuel 20:23 Now Joab was in command of all the army of Israel; and Benaiah the son of Jehoiada was in command of the Cherethites and the Pelethites;

2 Samuel 20:24 and Adoram was in charge of the forced labor; and Jehoshaphat the son of Ahilud was the recorder;

2 Samuel 20:25 and Sheva was secretary; and Zadok and Abiathar were priests;

2 Samuel 20:26 and Ira the Jairite was also David’s priest.

2 Samuel 21:1 Now there was a famine in the days of David for three years, year after year. And David sought the face of the LORD. And the LORD said, “There is bloodguilt on Saul and on his house, because he put the Gibeonites to death.”

2 Samuel 21:2 So the king called the Gibeonites and spoke to them. Now the Gibeonites were not of the people of Israel but of the remnant of the Amorites. Although the people of Israel had sworn to spare them, Saul had sought to strike them down in his zeal for the people of Israel and Judah.

2 Samuel 21:3 And David said to the Gibeonites, “What shall I do for you? And how shall I make atonement, that you may bless the heritage of the LORD?”

2 Samuel 21:4 The Gibeonites said to him, “It is not a matter of silver or gold between us and Saul or his house; neither is it for us to put

any man to death in Israel.” And he said, “What do you say that I shall do for you?”

2 Samuel 21:5 They said to the king, “The man who consumed us and planned to destroy us, so that we should have no place in all the territory of Israel,

2 Samuel 21:6 let seven of his sons be given to us, so that we may hang them before the LORD at Gibeah of Saul, the chosen of the LORD.” And the king said, “I will give them.”

2 Samuel 21:7 But the king spared Mephibosheth, the son of Saul’s son Jonathan, because of the oath of the LORD that was between them, between David and Jonathan the son of Saul.

2 Samuel 21:8 The king took the two sons of Rizpah the daughter of Aiah, whom she bore to Saul, Armoni and Mephibosheth; and the five sons of Merab the daughter of Saul, whom she bore to Adriel the son of Barzillai the Meholathite;

2 Samuel 21:9 and he gave them into the hands of the Gibeonites, and they hanged them on the mountain before the LORD, and the seven of them perished together. They were put to death in the first days of harvest, at the beginning of barley harvest.

2 Samuel 21:10 Then Rizpah the daughter of Aiah took sackcloth and spread it for herself on the rock, from the beginning of harvest until rain fell upon them from the heavens. And she did not allow the birds of the air to come upon them by day, or the beasts of the field by night.

2 Samuel 21:11 When David was told what Rizpah the daughter of Aiah, the concubine of Saul, had done,

2 Samuel 21:12 David went and took the bones of Saul and the bones of his son Jonathan from the men of Jabesh-gilead, who had stolen them from the public square of Beth-shan, where the Philistines had hanged them, on the day the Philistines killed Saul on Gilboa.

2 Samuel 21:13 And he brought up from there the bones of Saul and the bones of his son Jonathan; and they gathered the bones of those who were hanged.

2 Samuel 21:14 And they buried the bones of Saul and his son Jonathan in the land of Benjamin in Zela, in the tomb of Kish his father. And they did all that the king commanded. And after that God responded to the plea for the land.

2 Samuel 21:15 There was war again between the Philistines and Israel, and David went down together with his servants, and they fought against the Philistines. And David grew weary.

2 Samuel 21:16 And Ishbi-benob, one of the descendants of the giants, whose spear weighed three hundred shekels of bronze, and who was armed with a new sword, thought to kill David.

2 Samuel 21:17 But Abishai the son of Zeruiah came to his aid and attacked the Philistine and killed him. Then David’s men swore to him, “You shall no longer go out with us to battle, lest you quench the lamp of Israel.”

2 Samuel 21:18 After this there was again war with the Philistines at Gob. Then Sibbecai the Hushathite struck down Saph, who was one of the descendants of the giants.

2 Samuel 21:19 And there was again war with the Philistines at Gob, and Elhanan the son of Jaare-oregim, the Bethlehemite, struck down Goliath the Gittite, the shaft of whose spear was like a weaver’s beam.

2 Samuel 21:20 And there was again war at Gath, where there was a man of great stature, who had six fingers on each hand, and six toes on each foot, twenty-four in number, and he also was descended from the giants.

2 Samuel 21:21 And when he taunted Israel, Jonathan the son of Shimei, David’s brother, struck him down.

2 Samuel 21:22 These four were descended from the giants in Gath, and they fell by the hand of David and by the hand of his servants.

2 Samuel 22:1 And David spoke to the LORD the words of this song on the day when the LORD delivered him from the hand of all his enemies, and from the hand of Saul.

2 Samuel 22:2 He said, “The LORD is my rock and my fortress and my deliverer,

2 Samuel 22:3 my God, my rock, in whom I take refuge, my shield, and the horn of my salvation, my stronghold and my refuge, my savior; you save me from violence.

2 Samuel 22:4 I call upon the LORD, who is worthy to be praised, and I am saved from my enemies.

2 Samuel 22:5 “For the waves of death encompassed me, the torrents of destruction assailed me;

2 Samuel 22:6 the cords of Sheol entangled me; the snares of death confronted me.

2 Samuel 22:7 “In my distress I called upon the LORD; to my God I called. From his temple he heard my voice, and my cry came to his ears.

2 Samuel 22:8 “Then the earth reeled and rocked; the foundations of the heavens trembled and quaked, because he was angry.

2 Samuel 22:9 Smoke went up from his nostrils, and devouring fire from his mouth; glowing coals flamed forth from him.

2 Samuel 22:10 He bowed the heavens and came down; thick darkness was under his feet.

2 Samuel 22:11 He rode on a cherub and flew; he was seen on the wings of the wind.

2 Samuel 22:12 He made darkness around him his canopy, thick clouds, a gathering of water.

2 Samuel 22:13 Out of the brightness before him coals of fire flamed forth.

2 Samuel 22:14 The LORD thundered from heaven, and the Most High uttered his voice.

2 Samuel 22:15 And he sent out arrows and scattered them; lightning, and routed them.

2 Samuel 22:16 Then the channels of the sea were seen; the foundations of the world were laid bare, at the rebuke of the LORD, at the blast of the breath of his nostrils.

2 Samuel 22:17 “He sent from on high, he took me; he drew me out of many waters.

2 Samuel 22:18 He rescued me from my strong enemy, from those who hated me, for they were too mighty for me.

2 Samuel 22:19 They confronted me in the day of my calamity, but the LORD was my support.

2 Samuel 22:20 He brought me out into a broad place; he rescued me, because he delighted in me.

2 Samuel 22:21 “The LORD dealt with me according to my righteousness; according to the cleanness of my hands he rewarded me.

2 Samuel 22:22 For I have kept the ways of the LORD and have not wickedly departed from my God.

2 Samuel 22:23 For all his rules were before me, and from his statutes I did not turn aside.

2 Samuel 22:24 I was blameless before him, and I kept myself from guilt.

2 Samuel 22:25 And the LORD has rewarded me according to my righteousness, according to my cleanness in his sight.

2 Samuel 22:26 “With the merciful you show yourself merciful; with the blameless man you show yourself blameless;

2 Samuel 22:27 with the purified you deal purely, and with the crooked you make yourself seem tortuous.

2 Samuel 22:28 You save a humble people, but your eyes are on the haughty to bring them down.

2 Samuel 22:29 For you are my lamp, O LORD, and my God lightens my darkness.

2 Samuel 22:30 For by you I can run against a troop, and by my God I can leap over a wall.

2 Samuel 22:31 This God- his way is perfect; the word of the LORD proves true; he is a shield for all those who take refuge in him.

2 Samuel 22:32 “For who is God, but the LORD? And who is a rock, except our God?

2 Samuel 22:33 This God is my strong refuge and has made my way blameless.

2 Samuel 22:34 He made my feet like the feet of a deer and set me secure on the heights.

2 Samuel 22:35 He trains my hands for war, so that my arms can bend a bow of bronze.

2 Samuel 22:36 You have given me the shield of your salvation, and your gentleness made me great.

2 Samuel 22:37 You gave a wide place for my steps under me, and my feet did not slip;

2 Samuel 22:38 I pursued my enemies and destroyed them, and did not turn back until they were consumed.

2 Samuel 22:39 I consumed them; I thrust them through, so that they did not rise; they fell under my feet.

2 Samuel 22:40 For you equipped me with strength for the battle; you made those who rise against me sink under me.

2 Samuel 22:41 You made my enemies turn their backs to me, those who hated me, and I destroyed them.

2 Samuel 22:42 They looked, but there was none to save; they cried to the LORD, but he did not answer them.

2 Samuel 22:43 I beat them fine as the dust of the earth; I crushed them and stamped them down like the mire of the streets.

2 Samuel 22:44 “You delivered me from strife with my people; you kept me as the head of the nations; people whom I had not known served me.

2 Samuel 22:45 Foreigners came cringing to me; as soon as they heard of me, they obeyed me.

2 Samuel 22:46 Foreigners lost heart and came trembling out of their fortresses.

2 Samuel 22:47 “The LORD lives, and blessed be my rock, and exalted be my God, the rock of my salvation,

2 Samuel 22:48 the God who gave me vengeance and brought down peoples under me,

2 Samuel 22:49 who brought me out from my enemies; you exalted me above those who rose against me; you delivered me from men of violence.

2 Samuel 22:50 “For this I will praise you, O LORD, among the nations, and sing praises to your name.

2 Samuel 22:51 Great salvation he brings to his king, and shows steadfast love to his anointed, to David and his offspring forever."

2 Samuel 23:1 Now these are the last words of David: The oracle of David, the son of Jesse, the oracle of the man who was raised on high, the anointed of the God of Jacob, the sweet psalmist of Israel:

2 Samuel 23:2 "The Spirit of the LORD speaks by me; his word is on my tongue.

2 Samuel 23:3 The God of Israel has spoken; the Rock of Israel has said to me: When one rules justly over men, ruling in the fear of God,

2 Samuel 23:4 he dawns on them like the morning light, like the sun shining forth on a cloudless morning, like rain that makes grass to sprout from the earth.

2 Samuel 23:5 For does not my house stand so with God? For he has made with me an everlasting covenant, ordered in all things and secure. For will he not cause to prosper all my help and my desire?

2 Samuel 23:6 But worthless men are all like thorns that are thrown away, for they cannot be taken with the hand;

2 Samuel 23:7 but the man who touches them arms himself with iron and the shaft of a spear, and they are utterly consumed with fire."

2 Samuel 23:8 These are the names of the mighty men whom David had: Josheb-basshebeth a Tahchemonite; he was chief of the three. He wielded his spear against eight hundred whom he killed at one time.

2 Samuel 23:9 And next to him among the three mighty men was Eleazar the son of Dodo, son of Ahohi. He was with David when they defied the Philistines who were gathered there for battle, and the men of Israel withdrew.

2 Samuel 23:10 He rose and struck down the Philistines until his hand was weary, and his hand clung to the sword. And the LORD brought about a great victory that day, and the men returned after him only to strip the slain.

2 Samuel 23:11 And next to him was Shammah, the son of Agee the Hararite. The Philistines gathered together at Lehi, where there was a plot of ground full of lentils, and the men fled from the Philistines.

2 Samuel 23:12 But he took his stand in the midst of the plot and defended it and struck down the Philistines, and the LORD worked a great victory.

2 Samuel 23:13 And three of the thirty chief men went down and came about harvest time to David at the cave of Adullam, when a band of Philistines was encamped in the Valley of Rephaim.

2 Samuel 23:14 David was then in the stronghold, and the garrison of the Philistines was then at Bethlehem.

2 Samuel 23:15 And David said longingly, “Oh, that someone would give me water to drink from the well of Bethlehem that is by the gate!”

2 Samuel 23:16 Then the three mighty men broke through the camp of the Philistines and drew water out of the well of Bethlehem that was by the gate and carried and brought it to David. But he would not drink of it. He poured it out to the LORD

2 Samuel 23:17 and said, “Far be it from me, O LORD, that I should do this. Shall I drink the blood of the men who went at the risk of their lives?” Therefore he would not drink it. These things the three mighty men did.

2 Samuel 23:18 Now Abishai, the brother of Joab, the son of Zeruiah, was chief of the thirty. And he wielded his spear against three hundred men and killed them and won a name beside the three.

2 Samuel 23:19 He was the most renowned of the thirty and became their commander, but he did not attain to the three.

2 Samuel 23:20 And Benaiah the son of Jehoiada was a valiant man of Kabzeel, a doer of great deeds. He struck down two ariels of Moab. He also went down and struck down a lion in a pit on a day when snow had fallen.

2 Samuel 23:21 And he struck down an Egyptian, a handsome man. The Egyptian had a spear in his hand, but Benaiah went down to him with a staff and snatched the spear out of the Egyptian’s hand and killed him with his own spear.

2 Samuel 23:22 These things did Benaiah the son of Jehoiada, and won a name beside the three mighty men.

2 Samuel 23:23 He was renowned among the thirty, but he did not attain to the three. And David set him over his bodyguard.

2 Samuel 23:24 Asahel the brother of Joab was one of the thirty; Elhanan the son of Dodo of Bethlehem,

2 Samuel 23:25 Shammah of Harod, Elika of Harod,

2 Samuel 23:26 Helez the Paltite, Ira the son of Ikkesh of Tekoa,

2 Samuel 23:27 Abiezer of Anathoth, Mebunnai the Hushathite,

2 Samuel 23:28 Zalmon the Ahohite, Maharai of Netophah,

2 Samuel 23:29 Heleb the son of Baanah of Netophah, Ittai the son of Ribai of Gibeah of the people of Benjamin,

2 Samuel 23:30 Benaiah of Pirathon, Hiddai of the brooks of Gaash,

2 Samuel 23:31 Abi-albon the Arbathite, Azmaveth of Bahurim,

2 Samuel 23:32 Eliahba the Shaalbonite, the sons of Jashen, Jonathan,

2 Samuel 23:33 Shammah the Hararite, Ahiam the son of Sharar the Hararite,

2 Samuel 23:34 Eliphelet the son of Ahasbai of Maacah, Eliam the son of Ahithophel of Gilo,

2 Samuel 23:35 Hezro of Carmel, Paarai the Arbite,

2 Samuel 23:36 Igal the son of Nathan of Zobah, Bani the Gadite,

2 Samuel 23:37 Zelek the Ammonite, Naharai of Beeroth, the armor-bearer of Joab the son of Zeruiah,

2 Samuel 23:38 Ira the Ithrite, Gareb the Ithrite,

2 Samuel 23:39 Uriah the Hittite: thirty-seven in all.

2 Samuel 24:1 Again the anger of the LORD was kindled against Israel, and he incited David against them, saying, “Go, number Israel and Judah.”

2 Samuel 24:2 So the king said to Joab, the commander of the army, who was with him, “Go through all the tribes of Israel, from Dan to Beersheba, and number the people, that I may know the number of the people.”

2 Samuel 24:3 But Joab said to the king, “May the LORD your God add to the people a hundred times as many as they are, while the eyes of my lord the king still see it, but why does my lord the king delight in this thing?”

2 Samuel 24:4 But the king’s word prevailed against Joab and the commanders of the army. So Joab and the commanders of the army went out from the presence of the king to number the people of Israel.

2 Samuel 24:5 They crossed the Jordan and began from Aroer, and from the city that is in the middle of the valley, toward Gad and on to Jazer.

2 Samuel 24:6 Then they came to Gilead, and to Kadesh in the land of the Hittites; and they came to Dan, and from Dan they went around to Sidon,

2 Samuel 24:7 and came to the fortress of Tyre and to all the cities of the Hivites and Canaanites; and they went out to the Negeb of Judah at Beersheba.

2 Samuel 24:8 So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

2 Samuel 24:9 And Joab gave the sum of the numbering of the people to the king: in Israel there were 800,000 valiant men who drew the sword, and the men of Judah were 500,000.

2 Samuel 24:10 But David’s heart struck him after he had numbered the people. And David said to the LORD, “I have sinned greatly in what I have done. But now, O LORD, please take away the iniquity of your servant, for I have done very foolishly.”

2 Samuel 24:11 And when David arose in the morning, the word of the LORD came to the prophet Gad, David’s seer, saying,

2 Samuel 24:12 “Go and say to David, ‘Thus says the LORD, Three things I offer you. Choose one of them, that I may do it to you.’“

2 Samuel 24:13 So Gad came to David and told him, and said to him, “Shall three years of famine come to you in your land? Or will you flee three months before your foes while they pursue you? Or shall there be three days’ pestilence in your land? Now consider, and decide what answer I shall return to him who sent me.”

2 Samuel 24:14 Then David said to Gad, “I am in great distress. Let us fall into the hand of the LORD, for his mercy is great; but let me not fall into the hand of man.”

2 Samuel 24:15 So the LORD sent a pestilence on Israel from the morning until the appointed time. And there died of the people from Dan to Beersheba 70,000 men.

2 Samuel 24:16 And when the angel stretched out his hand toward Jerusalem to destroy it, the LORD relented from the calamity and said to the angel who was working destruction among the people, “It is enough; now stay your hand.” And the angel of the LORD was by the threshing floor of Araunah the Jebusite.

2 Samuel 24:17 Then David spoke to the LORD when he saw the angel who was striking the people, and said, “Behold, I have sinned, and I have done wickedly. But these sheep, what have they done? Please let your hand be against me and against my father’s house.”

2 Samuel 24:18 And Gad came that day to David and said to him, “Go up, raise an altar to the LORD on the threshing floor of Araunah the Jebusite.”

2 Samuel 24:19 So David went up at Gad’s word, as the LORD commanded.

2 Samuel 24:20 And when Araunah looked down, he saw the king and his servants coming on toward him. And Araunah went out and paid homage to the king with his face to the ground.

2 Samuel 24:21 And Araunah said, “Why has my lord the king come to his servant?” David said, “To buy the threshing floor from you, in order to build an altar to the LORD, that the plague may be averted from the people.”

2 Samuel 24:22 Then Araunah said to David, “Let my lord the king take and offer up what seems good to him. Here are the oxen for the burnt offering and the threshing sledges and the yokes of the oxen for the wood.

2 Samuel 24:23 All this, O king, Araunah gives to the king.” And Araunah said to the king, “The LORD your God accept you.”

2 Samuel 24:24 But the king said to Araunah, “No, but I will buy it from you for a price. I will not offer burnt offerings to the LORD my God

that cost me nothing." So David bought the threshing floor and the oxen for fifty shekels of silver.

2 Samuel 24:25 And David built there an altar to the LORD and offered burnt offerings and peace offerings. So the LORD responded to the plea for the land, and the plague was averted from Israel.

1 Kings

1:1 Now King David was old and advanced in years. And although they covered him with clothes, he could not get warm.

1 Kings 1:2 Therefore his servants said to him, "Let a young woman be sought for my lord the king, and let her wait on the king and be in his service. Let her lie in your arms, that my lord the king may be warm."

1 Kings 1:3 So they sought for a beautiful young woman throughout all the territory of Israel, and found Abishag the Shunammite, and brought her to the king.

1 Kings 1:4 The young woman was very beautiful, and she was of service to the king and attended to him, but the king knew her not.

1 Kings 1:5 Now Adonijah the son of Haggith exalted himself, saying, "I will be king." And he prepared for himself chariots and horsemen, and fifty men to run before him.

1 Kings 1:6 His father had never at any time displeased him by asking, "Why have you done thus and so?" He was also a very handsome man, and he was born next after Absalom.

1 Kings 1:7 He conferred with Joab the son of Zeruiah and with Abiathar the priest. And they followed Adonijah and helped him.

1 Kings 1:8 But Zadok the priest and Benaiah the son of Jehoiada and Nathan the prophet and Shimei and Rei and David's mighty men were not with Adonijah.

1 Kings 1:9 Adonijah sacrificed sheep, oxen, and fattened cattle by the Serpent's Stone, which is beside En-rogel, and he invited all his brothers, the king's sons, and all the royal officials of Judah,

1 Kings 1:10 but he did not invite Nathan the prophet or Benaiah or the mighty men or Solomon his brother.

1 Kings 1:11 Then Nathan said to Bathsheba the mother of Solomon, "Have you not heard that Adonijah the son of Haggith has become king and David our lord does not know it?

1 Kings 1:12 Now therefore come, let me give you advice, that you may save your own life and the life of your son Solomon.

1 Kings 1:13 Go in at once to King David, and say to him, 'Did you not, my lord the king, swear to your servant, saying, "Solomon your son shall reign after me, and he shall sit on my throne"? Why then is Adonijah king?'

1 Kings 1:14 Then while you are still speaking with the king, I also will come in after you and confirm your words.”

1 Kings 1:15 So Bathsheba went to the king in his chamber (now the king was very old, and Abishag the Shunammite was attending to the king).

1 Kings 1:16 Bathsheba bowed and paid homage to the king, and the king said, “What do you desire?”

1 Kings 1:17 She said to him, “My lord, you swore to your servant by the LORD your God, saying, ‘Solomon your son shall reign after me, and he shall sit on my throne.’

1 Kings 1:18 And now, behold, Adonijah is king, although you, my lord the king, do not know it.

1 Kings 1:19 He has sacrificed oxen, fattened cattle, and sheep in abundance, and has invited all the sons of the king, Abiathar the priest, and Joab the commander of the army, but Solomon your servant he has not invited.

1 Kings 1:20 And now, my lord the king, the eyes of all Israel are on you, to tell them who shall sit on the throne of my lord the king after him.

1 Kings 1:21 Otherwise it will come to pass, when my lord the king sleeps with his fathers, that I and my son Solomon will be counted offenders.”

1 Kings 1:22 While she was still speaking with the king, Nathan the prophet came in.

1 Kings 1:23 And they told the king, “Here is Nathan the prophet.” And when he came in before the king, he bowed before the king, with his face to the ground.

1 Kings 1:24 And Nathan said, “My lord the king, have you said, ‘Adonijah shall reign after me, and he shall sit on my throne’?

1 Kings 1:25 For he has gone down this day and has sacrificed oxen, fattened cattle, and sheep in abundance, and has invited all the king’s sons, the commanders of the army, and Abiathar the priest. And behold, they are eating and drinking before him, and saying, ‘Long live King Adonijah!’

1 Kings 1:26 But me, your servant, and Zadok the priest, and Benaiah the son of Jehoiada, and your servant Solomon he has not invited.

1 Kings 1:27 Has this thing been brought about by my lord the king and you have not told your servants who should sit on the throne of my lord the king after him?”

1 Kings 1:28 Then King David answered, “Call Bathsheba to me.” So she came into the king’s presence and stood before the king.

1 Kings 1:29 And the king swore, saying, “As the LORD lives, who has redeemed my soul out of every adversity,

1 Kings 1:30 as I swore to you by the LORD, the God of Israel, saying, ‘Solomon your son shall reign after me, and he shall sit on my throne in my place,’ even so will I do this day.”

1 Kings 1:31 Then Bathsheba bowed with her face to the ground and paid homage to the king and said, “May my lord King David live forever!”

1 Kings 1:32 King David said, “Call to me Zadok the priest, Nathan the prophet, and Benaiah the son of Jehoiada.” So they came before the king.

1 Kings 1:33 And the king said to them, “Take with you the servants of your lord and have Solomon my son ride on my own mule, and bring him down to Gihon.

1 Kings 1:34 And let Zadok the priest and Nathan the prophet there anoint him king over Israel. Then blow the trumpet and say, ‘Long live King Solomon!’

1 Kings 1:35 You shall then come up after him, and he shall come and sit on my throne, for he shall be king in my place. And I have appointed him to be ruler over Israel and over Judah.”

1 Kings 1:36 And Benaiah the son of Jehoiada answered the king, “Amen! May the LORD, the God of my lord the king, say so.

1 Kings 1:37 As the LORD has been with my lord the king, even so may he be with Solomon, and make his throne greater than the throne of my lord King David.”

1 Kings 1:38 So Zadok the priest, Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites went down and had Solomon ride on King David’s mule and brought him to Gihon.

1 Kings 1:39 There Zadok the priest took the horn of oil from the tent and anointed Solomon. Then they blew the trumpet, and all the people said, “Long live King Solomon!”

1 Kings 1:40 And all the people went up after him, playing on pipes, and rejoicing with great joy, so that the earth was split by their noise.

1 Kings 1:41 Adonijah and all the guests who were with him heard it as they finished feasting. And when Joab heard the sound of the trumpet, he said, “What does this uproar in the city mean?”

1 Kings 1:42 While he was still speaking, behold, Jonathan the son of Abiathar the priest came. And Adonijah said, “Come in, for you are a worthy man and bring good news.”

1 Kings 1:43 Jonathan answered Adonijah, “No, for our lord King David has made Solomon king,

1 Kings 1:44 and the king has sent with him Zadok the priest, Nathan the prophet, and Benaiah the son of Jehoiada, and the

Cherethites and the Pelethites. And they had him ride on the king’s mule.

1 Kings 1:45 And Zadok the priest and Nathan the prophet have anointed him king at Gihon, and they have gone up from there rejoicing, so that the city is in an uproar. This is the noise that you have heard.

1 Kings 1:46 Solomon sits on the royal throne.

1 Kings 1:47 Moreover, the king’s servants came to congratulate our lord King David, saying, ‘May your God make the name of Solomon more famous than yours, and make his throne greater than your throne.’ And the king bowed himself on the bed.

1 Kings 1:48 And the king also said, ‘Blessed be the LORD, the God of Israel, who has granted someone to sit on my throne this day, my own eyes seeing it.’“

1 Kings 1:49 Then all the guests of Adonijah trembled and rose, and each went his own way.

1 Kings 1:50 And Adonijah feared Solomon. So he arose and went and took hold of the horns of the altar.

1 Kings 1:51 Then it was told Solomon, “Behold, Adonijah fears King Solomon, for behold, he has laid hold of the horns of the altar, saying, ‘Let King Solomon swear to me first that he will not put his servant to death with the sword.’“

1 Kings 1:52 And Solomon said, “If he will show himself a worthy man, not one of his hairs shall fall to the earth, but if wickedness is found in him, he shall die.”

1 Kings 1:53 So King Solomon sent, and they brought him down from the altar. And he came and paid homage to King Solomon, and Solomon said to him, “Go to your house.”

1 Kings 2:1 When David’s time to die drew near, he commanded Solomon his son, saying,

1 Kings 2:2 “I am about to go the way of all the earth. Be strong, and show yourself a man,

1 Kings 2:3 and keep the charge of the LORD your God, walking in his ways and keeping his statutes, his commandments, his rules, and his testimonies, as it is written in the Law of Moses, that you may prosper in all that you do and wherever you turn,

1 Kings 2:4 that the LORD may establish his word that he spoke concerning me, saying, ‘If your sons pay close attention to their way, to walk before me in faithfulness with all their heart and with all their soul, you shall not lack a man on the throne of Israel.’

1 Kings 2:5 “Moreover, you also know what Joab the son of Zeruiah did to me, how he dealt with the two commanders of the armies of Israel, Abner the son of Ner, and Amasa the son of Jether, whom he killed, avenging in time of peace for blood that had been shed in war, and

putting the blood of war on the belt around his waist and on the sandals on his feet.

1 Kings 2:6 Act therefore according to your wisdom, but do not let his gray head go down to Sheol in peace.

1 Kings 2:7 But deal loyally with the sons of Barzillai the Gileadite, and let them be among those who eat at your table, for with such loyalty they met me when I fled from Absalom your brother.

1 Kings 2:8 And there is also with you Shimei the son of Gera, the Benjaminite from Bahurim, who cursed me with a grievous curse on the day when I went to Mahanaim. But when he came down to meet me at the Jordan, I swore to him by the LORD, saying, 'I will not put you to death with the sword.'

1 Kings 2:9 Now therefore do not hold him guiltless, for you are a wise man. You will know what you ought to do to him, and you shall bring his gray head down with blood to Sheol."

1 Kings 2:10 Then David slept with his fathers and was buried in the city of David.

1 Kings 2:11 And the time that David reigned over Israel was forty years. He reigned seven years in Hebron and thirty-three years in Jerusalem.

1 Kings 2:12 So Solomon sat on the throne of David his father, and his kingdom was firmly established.

1 Kings 2:13 Then Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she said, "Do you come peacefully?" He said, "Peacefully."

1 Kings 2:14 Then he said, "I have something to say to you." She said, "Speak."

1 Kings 2:15 He said, "You know that the kingdom was mine, and that all Israel fully expected me to reign. However, the kingdom has turned about and become my brother's, for it was his from the LORD.

1 Kings 2:16 And now I have one request to make of you; do not refuse me." She said to him, "Speak."

1 Kings 2:17 And he said, "Please ask King Solomon- he will not refuse you- to give me Abishag the Shunammite as my wife."

1 Kings 2:18 Bathsheba said, "Very well; I will speak for you to the king."

1 Kings 2:19 So Bathsheba went to King Solomon to speak to him on behalf of Adonijah. And the king rose to meet her and bowed down to her. Then he sat on his throne and had a seat brought for the king's mother, and she sat on his right.

1 Kings 2:20 Then she said, “I have one small request to make of you; do not refuse me.” And the king said to her, “Make your request, my mother, for I will not refuse you.”

1 Kings 2:21 She said, “Let Abishag the Shunammite be given to Adonijah your brother as his wife.”

1 Kings 2:22 King Solomon answered his mother, “And why do you ask Abishag the Shunammite for Adonijah? Ask for him the kingdom also, for he is my older brother, and on his side are Abiathar the priest and Joab the son of Zeruiah.”

1 Kings 2:23 Then King Solomon swore by the LORD, saying, “God do so to me and more also if this word does not cost Adonijah his life!

1 Kings 2:24 Now therefore as the LORD lives, who has established me and placed me on the throne of David my father, and who has made me a house, as he promised, Adonijah shall be put to death this day.”

1 Kings 2:25 So King Solomon sent Benaiah the son of Jehoiada, and he struck him down, and he died.

1 Kings 2:26 And to Abiathar the priest the king said, “Go to Anathoth, to your estate, for you deserve death. But I will not at this time put you to death, because you carried the ark of the Lord GOD before David my father, and because you shared in all my father’s affliction.”

1 Kings 2:27 So Solomon expelled Abiathar from being priest to the LORD, thus fulfilling the word of the LORD that he had spoken concerning the house of Eli in Shiloh.

1 Kings 2:28 When the news came to Joab- for Joab had supported Adonijah although he had not supported Absalom- Joab fled to the tent of the LORD and caught hold of the horns of the altar.

1 Kings 2:29 And when it was told King Solomon, “Joab has fled to the tent of the LORD, and behold, he is beside the altar,” Solomon sent Benaiah the son of Jehoiada, saying, “Go, strike him down.”

1 Kings 2:30 So Benaiah came to the tent of the LORD and said to him, “The king commands, ‘Come out.’“But he said, “No, I will die here.” Then Benaiah brought the king word again, saying, “Thus said Joab, and thus he answered me.”

1 Kings 2:31 The king replied to him, “Do as he has said, strike him down and bury him, and thus take away from me and from my father’s house the guilt for the blood that Joab shed without cause.

1 Kings 2:32 The LORD will bring back his bloody deeds on his own head, because, without the knowledge of my father David, he attacked and killed with the sword two men more righteous and better than himself, Abner the son of Ner, commander of the army of Israel, and Amasa the son of Jether, commander of the army of Judah.

1 Kings 2:33 So shall their blood come back on the head of Joab and on the head of his descendants forever. But for David and for his

descendants and for his house and for his throne there shall be peace from the LORD forevermore.”

1 Kings 2:34 Then Benaiah the son of Jehoiada went up and struck him down and put him to death. And he was buried in his own house in the wilderness.

1 Kings 2:35 The king put Benaiah the son of Jehoiada over the army in place of Joab, and the king put Zadok the priest in the place of Abiathar.

1 Kings 2:36 Then the king sent and summoned Shimei and said to him, “Build yourself a house in Jerusalem and dwell there, and do not go out from there to any place whatever.

1 Kings 2:37 For on the day you go out and cross the brook Kidron, know for certain that you shall die. Your blood shall be on your own head.”

1 Kings 2:38 And Shimei said to the king, “What you say is good; as my lord the king has said, so will your servant do.” So Shimei lived in Jerusalem many days.

1 Kings 2:39 But it happened at the end of three years that two of Shimei’s servants ran away to Achish, son of Maacah, king of Gath. And when it was told Shimei, “Behold, your servants are in Gath,”

1 Kings 2:40 Shimei arose and saddled a donkey and went to Gath to Achish to seek his servants. Shimei went and brought his servants from Gath.

1 Kings 2:41 And when Solomon was told that Shimei had gone from Jerusalem to Gath and returned,

1 Kings 2:42 the king sent and summoned Shimei and said to him, “Did I not make you swear by the LORD and solemnly warn you, saying, ‘Know for certain that on the day you go out and go to any place whatever, you shall die’? And you said to me, ‘What you say is good; I will obey.’

1 Kings 2:43 Why then have you not kept your oath to the LORD and the commandment with which I commanded you?”

1 Kings 2:44 The king also said to Shimei, “You know in your own heart all the harm that you did to David my father. So the LORD will bring back your harm on your own head.

1 Kings 2:45 But King Solomon shall be blessed, and the throne of David shall be established before the LORD forever.”

1 Kings 2:46 Then the king commanded Benaiah the son of Jehoiada, and he went out and struck him down, and he died. So the kingdom was established in the hand of Solomon.

1 Kings 3:1 Solomon made a marriage alliance with Pharaoh king of Egypt. He took Pharaoh’s daughter and brought her into the city of David

until he had finished building his own house and the house of the LORD and the wall around Jerusalem.

1 Kings 3:2 The people were sacrificing at the high places, however, because no house had yet been built for the name of the LORD.

1 Kings 3:3 Solomon loved the LORD, walking in the statutes of David his father, only he sacrificed and made offerings at the high places.

1 Kings 3:4 And the king went to Gibeon to sacrifice there, for that was the great high place. Solomon used to offer a thousand burnt offerings on that altar.

1 Kings 3:5 At Gibeon the LORD appeared to Solomon in a dream by night, and God said, “Ask what I shall give you.”

1 Kings 3:6 And Solomon said, “You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day.

1 Kings 3:7 And now, O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in.

1 Kings 3:8 And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude.

1 Kings 3:9 Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?”

1 Kings 3:10 It pleased the Lord that Solomon had asked this.

1 Kings 3:11 And God said to him, “Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right,

1 Kings 3:12 behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you.

1 Kings 3:13 I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days.

1 Kings 3:14 And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days.”

1 Kings 3:15 And Solomon awoke, and behold, it was a dream. Then he came to Jerusalem and stood before the ark of the covenant of the LORD, and offered up burnt offerings and peace offerings, and made a feast for all his servants.

1 Kings 3:16 Then two prostitutes came to the king and stood before him.

1 Kings 3:17 The one woman said, “Oh, my lord, this woman and I live in the same house, and I gave birth to a child while she was in the house.

1 Kings 3:18 Then on the third day after I gave birth, this woman also gave birth. And we were alone. There was no one else with us in the house; only we two were in the house.

1 Kings 3:19 And this woman’s son died in the night, because she lay on him.

1 Kings 3:20 And she arose at midnight and took my son from beside me, while your servant slept, and laid him at her breast, and laid her dead son at my breast.

1 Kings 3:21 When I rose in the morning to nurse my child, behold, he was dead. But when I looked at him closely in the morning, behold, he was not the child that I had borne.”

1 Kings 3:22 But the other woman said, “No, the living child is mine, and the dead child is yours.” The first said, “No, the dead child is yours, and the living child is mine.” Thus they spoke before the king.

1 Kings 3:23 Then the king said, “The one says, ‘This is my son that is alive, and your son is dead’; and the other says, ‘No; but your son is dead, and my son is the living one.’“

1 Kings 3:24 And the king said, “Bring me a sword.” So a sword was brought before the king.

1 Kings 3:25 And the king said, “Divide the living child in two, and give half to the one and half to the other.”

1 Kings 3:26 Then the woman whose son was alive said to the king, because her heart yearned for her son, “Oh, my lord, give her the living child, and by no means put him to death.” But the other said, “He shall be neither mine nor yours; divide him.”

1 Kings 3:27 Then the king answered and said, “Give the living child to the first woman, and by no means put him to death; she is his mother.”

1 Kings 3:28 And all Israel heard of the judgment that the king had rendered, and they stood in awe of the king, because they perceived that the wisdom of God was in him to do justice.

1 Kings 4:1 King Solomon was king over all Israel,

1 Kings 4:2 and these were his high officials: Azariah the son of Zadok was the priest;

1 Kings 4:3 Elihoreph and Ahijah the sons of Shisha were secretaries; Jehoshaphat the son of Ahilud was recorder;

1 Kings 4:4 Benaiah the son of Jehoiada was in command of the army; Zadok and Abiathar were priests;

1 Kings 4:5 Azariah the son of Nathan was over the officers; Zabud the son of Nathan was priest and king’s friend;

1 Kings 4:6 Ahishar was in charge of the palace; and Adoniram the son of Abda was in charge of the forced labor.

1 Kings 4:7 Solomon had twelve officers over all Israel, who provided food for the king and his household. Each man had to make provision for one month in the year.

1 Kings 4:8 These were their names: Ben-hur, in the hill country of Ephraim;

1 Kings 4:9 Ben-deker, in Makaz, Shaalbim, Beth-shemesh, and Elonbeth-hanan;

1 Kings 4:10 Ben-hesed, in Arubboth (to him belonged Socoh and all the land of Hepher);

1 Kings 4:11 Ben-abinadab, in all Naphath-dor (he had Taphath the daughter of Solomon as his wife);

1 Kings 4:12 Baana the son of Ahilud, in Taanach, Megiddo, and all Beth-shean that is beside Zarethan below Jezreel, and from Beth-shean to Abel-meholah, as far as the other side of Jokmeam;

1 Kings 4:13 Ben-geber, in Ramoth-gilead (he had the villages of Jair the son of Manasseh, which are in Gilead, and he had the region of Argob, which is in Bashan, sixty great cities with walls and bronze bars);

1 Kings 4:14 Ahinadab the son of Iddo, in Mahanaim;

1 Kings 4:15 Ahimaaz, in Naphtali (he had taken Basemath the daughter of Solomon as his wife);

1 Kings 4:16 Baana the son of Hushai, in Asher and Bealoth;

1 Kings 4:17 Jehoshaphat the son of Paruah, in Issachar;

1 Kings 4:18 Shimei the son of Ela, in Benjamin;

1 Kings 4:19 Geber the son of Uri, in the land of Gilead, the country of Sihon king of the Amorites and of Og king of Bashan. And there was one governor who was over the land.

1 Kings 4:20 Judah and Israel were as many as the sand by the sea. They ate and drank and were happy.

1 Kings 4:21 Solomon ruled over all the kingdoms from the Euphrates to the land of the Philistines and to the border of Egypt. They brought tribute and served Solomon all the days of his life.

1 Kings 4:22 Solomon’s provision for one day was thirty cors of fine flour and sixty cors of meal,

1 Kings 4:23 ten fat oxen, and twenty pasture-fed cattle, a hundred sheep, besides deer, gazelles, roebucks, and fattened fowl.

1 Kings 4:24 For he had dominion over all the region west of the Euphrates from Tiphsah to Gaza, over all the kings west of the Euphrates. And he had peace on all sides around him.

1 Kings 4:25 And Judah and Israel lived in safety, from Dan even to Beersheba, every man under his vine and under his fig tree, all the days of Solomon.

1 Kings 4:26 Solomon also had 40,000 stalls of horses for his chariots, and 12,000 horsemen.

1 Kings 4:27 And those officers supplied provisions for King Solomon, and for all who came to King Solomon's table, each one in his month. They let nothing be lacking.

1 Kings 4:28 Barley also and straw for the horses and swift steeds they brought to the place where it was required, each according to his duty.

1 Kings 4:29 And God gave Solomon wisdom and understanding beyond measure, and breadth of mind like the sand on the seashore,

1 Kings 4:30 so that Solomon's wisdom surpassed the wisdom of all the people of the east and all the wisdom of Egypt.

1 Kings 4:31 For he was wiser than all other men, wiser than Ethan the Ezrahite, and Heman, Calcol, and Darda, the sons of Mahol, and his fame was in all the surrounding nations.

1 Kings 4:32 He also spoke 3,000 proverbs, and his songs were 1,005.

1 Kings 4:33 He spoke of trees, from the cedar that is in Lebanon to the hyssop that grows out of the wall. He spoke also of beasts, and of birds, and of reptiles, and of fish.

1 Kings 4:34 And people of all nations came to hear the wisdom of Solomon, and from all the kings of the earth, who had heard of his wisdom.

1 Kings 5:1 Now Hiram king of Tyre sent his servants to Solomon when he heard that they had anointed him king in place of his father, for Hiram always loved David.

1 Kings 5:2 And Solomon sent word to Hiram,

1 Kings 5:3 "You know that David my father could not build a house for the name of the LORD his God because of the warfare with which his enemies surrounded him, until the LORD put them under the soles of his feet.

1 Kings 5:4 But now the LORD my God has given me rest on every side. There is neither adversary nor misfortune.

1 Kings 5:5 And so I intend to build a house for the name of the LORD my God, as the LORD said to David my father, 'Your son, whom I will set on your throne in your place, shall build the house for my name.'

1 Kings 5:6 Now therefore command that cedars of Lebanon be cut for me. And my servants will join your servants, and I will pay you for your servants such wages as you set, for you know that there is no one among us who knows how to cut timber like the Sidonians.”

1 Kings 5:7 As soon as Hiram heard the words of Solomon, he rejoiced greatly and said, “Blessed be the LORD this day, who has given to David a wise son to be over this great people.”

1 Kings 5:8 And Hiram sent to Solomon, saying, “I have heard the message that you have sent to me. I am ready to do all you desire in the matter of cedar and cypress timber.

1 Kings 5:9 My servants shall bring it down to the sea from Lebanon, and I will make it into rafts to go by sea to the place you direct. And I will have them broken up there, and you shall receive it. And you shall meet my wishes by providing food for my household.”

1 Kings 5:10 So Hiram supplied Solomon with all the timber of cedar and cypress that he desired,

1 Kings 5:11 while Solomon gave Hiram 20,000 cors of wheat as food for his household, and 20,000 cors of beaten oil. Solomon gave this to Hiram year by year.

1 Kings 5:12 And the LORD gave Solomon wisdom, as he promised him. And there was peace between Hiram and Solomon, and the two of them made a treaty.

1 Kings 5:13 King Solomon drafted forced labor out of all Israel, and the draft numbered 30,000 men.

1 Kings 5:14 And he sent them to Lebanon, 10,000 a month in shifts. They would be a month in Lebanon and two months at home. Adoniram was in charge of the draft.

1 Kings 5:15 Solomon also had 70,000 burden-bearers and 80,000 stonecutters in the hill country,

1 Kings 5:16 besides Solomon’s 3,300 chief officers who were over the work, who had charge of the people who carried on the work.

1 Kings 5:17 At the king’s command they quarried out great, costly stones in order to lay the foundation of the house with dressed stones.

1 Kings 5:18 So Solomon’s builders and Hiram’s builders and the men of Gebal did the cutting and prepared the timber and the stone to build the house.

1 Kings 6:1 In the four hundred and eightieth year after the people of Israel came out of the land of Egypt, in the fourth year of Solomon’s reign over Israel, in the month of Ziv, which is the second month, he began to build the house of the LORD.

1 Kings 6:2 The house that King Solomon built for the LORD was sixty cubits long, twenty cubits wide, and thirty cubits high.

1 Kings 6:3 The vestibule in front of the nave of the house was twenty cubits long, equal to the width of the house, and ten cubits deep in front of the house.

1 Kings 6:4 And he made for the house windows with recessed frames.

1 Kings 6:5 He also built a structure against the wall of the house, running around the walls of the house, both the nave and the inner sanctuary. And he made side chambers all around.

1 Kings 6:6 The lowest story was five cubits broad, the middle one was six cubits broad, and the third was seven cubits broad. For around the outside of the house he made offsets on the wall in order that the supporting beams should not be inserted into the walls of the house.

1 Kings 6:7 When the house was built, it was with stone prepared at the quarry, so that neither hammer nor axe nor any tool of iron was heard in the temple while it was being built.

1 Kings 6:8 The entrance for the lowest story was on the south side of the house, and one went up by stairs to the middle story, and from the middle story to the third.

1 Kings 6:9 So he built the house and finished it, and he made the ceiling of the house of beams and planks of cedar.

1 Kings 6:10 He built the structure against the whole house, five cubits high, and it was joined to the house with timbers of cedar.

1 Kings 6:11 Now the word of the LORD came to Solomon,

1 Kings 6:12 “Concerning this house that you are building, if you will walk in my statutes and obey my rules and keep all my commandments and walk in them, then I will establish my word with you, which I spoke to David your father.

1 Kings 6:13 And I will dwell among the children of Israel and will not forsake my people Israel.”

1 Kings 6:14 So Solomon built the house and finished it.

1 Kings 6:15 He lined the walls of the house on the inside with boards of cedar. From the floor of the house to the walls of the ceiling, he covered them on the inside with wood, and he covered the floor of the house with boards of cypress.

1 Kings 6:16 He built twenty cubits of the rear of the house with boards of cedar from the floor to the walls, and he built this within as an inner sanctuary, as the Most Holy Place.

1 Kings 6:17 The house, that is, the nave in front of the inner sanctuary, was forty cubits long.

1 Kings 6:18 The cedar within the house was carved in the form of gourds and open flowers. All was cedar; no stone was seen.

1 Kings 6:19 The inner sanctuary he prepared in the innermost part of the house, to set there the ark of the covenant of the LORD.

1 Kings 6:20 The inner sanctuary was twenty cubits long, twenty cubits wide, and twenty cubits high, and he overlaid it with pure gold. He also overlaid an altar of cedar.

1 Kings 6:21 And Solomon overlaid the inside of the house with pure gold, and he drew chains of gold across, in front of the inner sanctuary, and overlaid it with gold.

1 Kings 6:22 And he overlaid the whole house with gold, until all the house was finished. Also the whole altar that belonged to the inner sanctuary he overlaid with gold.

1 Kings 6:23 In the inner sanctuary he made two cherubim of olivewood, each ten cubits high.

1 Kings 6:24 Five cubits was the length of one wing of the cherub, and five cubits the length of the other wing of the cherub; it was ten cubits from the tip of one wing to the tip of the other.

1 Kings 6:25 The other cherub also measured ten cubits; both cherubim had the same measure and the same form.

1 Kings 6:26 The height of one cherub was ten cubits, and so was that of the other cherub.

1 Kings 6:27 He put the cherubim in the innermost part of the house. And the wings of the cherubim were spread out so that a wing of one touched the one wall, and a wing of the other cherub touched the other wall; their other wings touched each other in the middle of the house.

1 Kings 6:28 And he overlaid the cherubim with gold.

1 Kings 6:29 Around all the walls of the house he carved engraved figures of cherubim and palm trees and open flowers, in the inner and outer rooms.

1 Kings 6:30 The floor of the house he overlaid with gold in the inner and outer rooms.

1 Kings 6:31 For the entrance to the inner sanctuary he made doors of olivewood; the lintel and the doorposts were five-sided.

1 Kings 6:32 He covered the two doors of olivewood with carvings of cherubim, palm trees, and open flowers. He overlaid them with gold and spread gold on the cherubim and on the palm trees.

1 Kings 6:33 So also he made for the entrance to the nave doorposts of olivewood, in the form of a square,

1 Kings 6:34 and two doors of cypress wood. The two leaves of the one door were folding, and the two leaves of the other door were folding.

1 Kings 6:35 On them he carved cherubim and palm trees and open flowers, and he overlaid them with gold evenly applied on the carved work.

1 Kings 6:36 He built the inner court with three courses of cut stone and one course of cedar beams.

1 Kings 6:37 In the fourth year the foundation of the house of the LORD was laid, in the month of Ziv.

1 Kings 6:38 And in the eleventh year, in the month of Bul, which is the eighth month, the house was finished in all its parts, and according to all its specifications. He was seven years in building it.

1 Kings 7:1 Solomon was building his own house thirteen years, and he finished his entire house.

1 Kings 7:2 He built the House of the Forest of Lebanon. Its length was a hundred cubits and its breadth fifty cubits and its height thirty cubits, and it was built on four rows of cedar pillars, with cedar beams on the pillars.

1 Kings 7:3 And it was covered with cedar above the chambers that were on the forty-five pillars, fifteen in each row.

1 Kings 7:4 There were window frames in three rows, and window opposite window in three tiers.

1 Kings 7:5 All the doorways and windows had square frames, and window was opposite window in three tiers.

1 Kings 7:6 And he made the Hall of Pillars; its length was fifty cubits, and its breadth thirty cubits. There was a porch in front with pillars, and a canopy in front of them.

1 Kings 7:7 And he made the Hall of the Throne where he was to pronounce judgment, even the Hall of Judgment. It was finished with cedar from floor to rafters.

1 Kings 7:8 His own house where he was to dwell, in the other court back of the hall, was of like workmanship. Solomon also made a house like this hall for Pharaoh’s daughter whom he had taken in marriage.

1 Kings 7:9 All these were made of costly stones, cut according to measure, sawed with saws, back and front, even from the foundation to the coping, and from the outside to the great court.

1 Kings 7:10 The foundation was of costly stones, huge stones, stones of eight and ten cubits.

1 Kings 7:11 And above were costly stones, cut according to measurement, and cedar.

1 Kings 7:12 The great court had three courses of cut stone all around, and a course of cedar beams; so had the inner court of the house of the LORD and the vestibule of the house.

1 Kings 7:13 And King Solomon sent and brought Hiram from Tyre.

1 Kings 7:14 He was the son of a widow of the tribe of Naphtali, and his father was a man of Tyre, a worker in bronze. And he was full of wisdom, understanding, and skill for making any work in bronze. He came to King Solomon and did all his work.

1 Kings 7:15 He cast two pillars of bronze. Eighteen cubits was the height of one pillar, and a line of twelve cubits measured its circumference. It was hollow, and its thickness was four fingers. The second pillar was the same.

1 Kings 7:16 He also made two capitals of cast bronze to set on the tops of the pillars. The height of the one capital was five cubits, and the height of the other capital was five cubits.

1 Kings 7:17 There were lattices of checker work with wreaths of chain work for the capitals on the tops of the pillars, a lattice for the one capital and a lattice for the other capital.

1 Kings 7:18 Likewise he made pomegranates in two rows around the one latticework to cover the capital that was on the top of the pillar, and he did the same with the other capital.

1 Kings 7:19 Now the capitals that were on the tops of the pillars in the vestibule were of lily-work, four cubits.

1 Kings 7:20 The capitals were on the two pillars and also above the rounded projection which was beside the latticework. There were two hundred pomegranates in two rows all around, and so with the other capital.

1 Kings 7:21 He set up the pillars at the vestibule of the temple. He set up the pillar on the south and called its name Jachin, and he set up the pillar on the north and called its name Boaz.

1 Kings 7:22 And on the tops of the pillars was lily-work. Thus the work of the pillars was finished.

1 Kings 7:23 Then he made the sea of cast metal. It was round, ten cubits from brim to brim, and five cubits high, and a line of thirty cubits measured its circumference.

1 Kings 7:24 Under its brim were gourds, for ten cubits, compassing the sea all around. The gourds were in two rows, cast with it when it was cast.

1 Kings 7:25 It stood on twelve oxen, three facing north, three facing west, three facing south, and three facing east. The sea was set on them, and all their rear parts were inward.

1 Kings 7:26 Its thickness was a handbreadth, and its brim was made like the brim of a cup, like the flower of a lily. It held two thousand baths.

1 Kings 7:27 He also made the ten stands of bronze. Each stand was four cubits long, four cubits wide, and three cubits high.

1 Kings 7:28 This was the construction of the stands: they had panels, and the panels were set in the frames,

1 Kings 7:29 and on the panels that were set in the frames were lions, oxen, and cherubim. On the frames, both above and below the lions and oxen, there were wreaths of beveled work.

1 Kings 7:30 Moreover, each stand had four bronze wheels and axles of bronze, and at the four corners were supports for a basin. The supports were cast with wreaths at the side of each.

1 Kings 7:31 Its opening was within a crown that projected upward one cubit. Its opening was round, as a pedestal is made, a cubit and a half deep. At its opening there were carvings, and its panels were square, not round.

1 Kings 7:32 And the four wheels were underneath the panels. The axles of the wheels were of one piece with the stands, and the height of a wheel was a cubit and a half.

1 Kings 7:33 The wheels were made like a chariot wheel; their axles, their rims, their spokes, and their hubs were all cast.

1 Kings 7:34 There were four supports at the four corners of each stand. The supports were of one piece with the stands.

1 Kings 7:35 And on the top of the stand there was a round band half a cubit high; and on the top of the stand its stays and its panels were of one piece with it.

1 Kings 7:36 And on the surfaces of its stays and on its panels, he carved cherubim, lions, and palm trees, according to the space of each, with wreaths all around.

1 Kings 7:37 After this manner he made the ten stands. All of them were cast alike, of the same measure and the same form.

1 Kings 7:38 And he made ten basins of bronze. Each basin held forty baths, each basin measured four cubits, and there was a basin for each of the ten stands.

1 Kings 7:39 And he set the stands, five on the south side of the house, and five on the north side of the house. And he set the sea at the southeast corner of the house.

1 Kings 7:40 Hiram also made the pots, the shovels, and the basins. So Hiram finished all the work that he did for King Solomon on the house of the LORD:

1 Kings 7:41 the two pillars, the two bowls of the capitals that were on the tops of the pillars, and the two latticeworks to cover the two bowls of the capitals that were on the tops of the pillars;

1 Kings 7:42 and the four hundred pomegranates for the two latticeworks, two rows of pomegranates for each latticework, to cover the two bowls of the capitals that were on the pillars;

1 Kings 7:43 the ten stands, and the ten basins on the stands;

1 Kings 7:44 and the one sea, and the twelve oxen underneath the sea.

1 Kings 7:45 Now the pots, the shovels, and the basins, all these vessels in the house of the LORD, which Hiram made for King Solomon, were of burnished bronze.

1 Kings 7:46 In the plain of the Jordan the king cast them, in the clay ground between Succoth and Zarethan.

1 Kings 7:47 And Solomon left all the vessels unweighed, because there were so many of them; the weight of the bronze was not ascertained.

1 Kings 7:48 So Solomon made all the vessels that were in the house of the LORD: the golden altar, the golden table for the bread of the Presence,

1 Kings 7:49 the lampstands of pure gold, five on the south side and five on the north, before the inner sanctuary; the flowers, the lamps, and the tongs, of gold;

1 Kings 7:50 the cups, snuffers, basins, dishes for incense, and fire pans, of pure gold; and the sockets of gold, for the doors of the innermost part of the house, the Most Holy Place, and for the doors of the nave of the temple.

1 Kings 7:51 Thus all the work that King Solomon did on the house of the LORD was finished. And Solomon brought in the things that David his father had dedicated, the silver, the gold, and the vessels, and stored them in the treasuries of the house of the LORD.

1 Kings 8:1 Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the fathers’ houses of the people of Israel, before King Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion.

1 Kings 8:2 And all the men of Israel assembled to King Solomon at the feast in the month Ethanim, which is the seventh month.

1 Kings 8:3 And all the elders of Israel came, and the priests took up the ark.

1 Kings 8:4 And they brought up the ark of the LORD, the tent of meeting, and all the holy vessels that were in the tent; the priests and the Levites brought them up.

1 Kings 8:5 And King Solomon and all the congregation of Israel, who had assembled before him, were with him before the ark, sacrificing so many sheep and oxen that they could not be counted or numbered.

1 Kings 8:6 Then the priests brought the ark of the covenant of the LORD to its place in the inner sanctuary of the house, in the Most Holy Place, underneath the wings of the cherubim.

1 Kings 8:7 For the cherubim spread out their wings over the place of the ark, so that the cherubim overshadowed the ark and its poles.

1 Kings 8:8 And the poles were so long that the ends of the poles were seen from the Holy Place before the inner sanctuary; but they could not be seen from outside. And they are there to this day.

1 Kings 8:9 There was nothing in the ark except the two tablets of stone that Moses put there at Horeb, where the LORD made a covenant with the people of Israel, when they came out of the land of Egypt.

1 Kings 8:10 And when the priests came out of the Holy Place, a cloud filled the house of the LORD,

1 Kings 8:11 so that the priests could not stand to minister because of the cloud, for the glory of the LORD filled the house of the LORD.

1 Kings 8:12 Then Solomon said, “The LORD has said that he would dwell in thick darkness.

1 Kings 8:13 I have indeed built you an exalted house, a place for you to dwell in forever.”

1 Kings 8:14 Then the king turned around and blessed all the assembly of Israel, while all the assembly of Israel stood.

1 Kings 8:15 And he said, “Blessed be the LORD, the God of Israel, who with his hand has fulfilled what he promised with his mouth to David my father, saying,

1 Kings 8:16 ‘Since the day that I brought my people Israel out of Egypt, I chose no city out of all the tribes of Israel in which to build a house, that my name might be there. But I chose David to be over my people Israel.’

1 Kings 8:17 Now it was in the heart of David my father to build a house for the name of the LORD, the God of Israel.

1 Kings 8:18 But the LORD said to David my father, ‘Whereas it was in your heart to build a house for my name, you did well that it was in your heart.

1 Kings 8:19 Nevertheless, you shall not build the house, but your son who shall be born to you shall build the house for my name.’

1 Kings 8:20 Now the LORD has fulfilled his promise that he made. For I have risen in the place of David my father, and sit on the throne of Israel, as the LORD promised, and I have built the house for the name of the LORD, the God of Israel.

1 Kings 8:21 And there I have provided a place for the ark, in which is the covenant of the LORD that he made with our fathers, when he brought them out of the land of Egypt.”

1 Kings 8:22 Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel and spread out his hands toward heaven,

1 Kings 8:23 and said, “O LORD, God of Israel, there is no God like you, in heaven above or on earth beneath, keeping covenant and showing steadfast love to your servants who walk before you with all their heart,

1 Kings 8:24 who have kept with your servant David my father what you declared to him. You spoke with your mouth, and with your hand have fulfilled it this day.

1 Kings 8:25 Now therefore, O LORD, God of Israel, keep for your servant David my father what you have promised him, saying, ‘You shall not lack a man to sit before me on the throne of Israel, if only your sons pay close attention to their way, to walk before me as you have walked before me.’

1 Kings 8:26 Now therefore, O God of Israel, let your word be confirmed, which you have spoken to your servant David my father.

1 Kings 8:27 “But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain you; how much less this house that I have built!

1 Kings 8:28 Yet have regard to the prayer of your servant and to his plea, O LORD my God, listening to the cry and to the prayer that your servant prays before you this day,

1 Kings 8:29 that your eyes may be open night and day toward this house, the place of which you have said, ‘My name shall be there,’ that you may listen to the prayer that your servant offers toward this place.

1 Kings 8:30 And listen to the plea of your servant and of your people Israel, when they pray toward this place. And listen in heaven your dwelling place, and when you hear, forgive.

1 Kings 8:31 “If a man sins against his neighbor and is made to take an oath and comes and swears his oath before your altar in this house,

1 Kings 8:32 then hear in heaven and act and judge your servants, condemning the guilty by bringing his conduct on his own head, and vindicating the righteous by rewarding him according to his righteousness.

1 Kings 8:33 “When your people Israel are defeated before the enemy because they have sinned against you, and if they turn again to you and acknowledge your name and pray and plead with you in this house,

1 Kings 8:34 then hear in heaven and forgive the sin of your people Israel and bring them again to the land that you gave to their fathers.

1 Kings 8:35 “When heaven is shut up and there is no rain because they have sinned against you, if they pray toward this place and acknowledge your name and turn from their sin, when you afflict them,

1 Kings 8:36 then hear in heaven and forgive the sin of your servants, your people Israel, when you teach them the good way in which they should walk, and grant rain upon your land, which you have given to your people as an inheritance.

1 Kings 8:37 “If there is famine in the land, if there is pestilence or blight or mildew or locust or caterpillar, if their enemy besieges them in the land at their gates, whatever plague, whatever sickness there is,

1 Kings 8:38 whatever prayer, whatever plea is made by any man or by all your people Israel, each knowing the affliction of his own heart and stretching out his hands toward this house,

1 Kings 8:39 then hear in heaven your dwelling place and forgive and act and render to each whose heart you know, according to all his ways (for you, you only, know the hearts of all the children of mankind),

1 Kings 8:40 that they may fear you all the days that they live in the land that you gave to our fathers.

1 Kings 8:41 “Likewise, when a foreigner, who is not of your people Israel, comes from a far country for your name’s sake

1 Kings 8:42 (for they shall hear of your great name and your mighty hand, and of your outstretched arm), when he comes and prays toward this house,

1 Kings 8:43 hear in heaven your dwelling place and do according to all for which the foreigner calls to you, in order that all the peoples of the earth may know your name and fear you, as do your people Israel, and that they may know that this house that I have built is called by your name.

1 Kings 8:44 “If your people go out to battle against their enemy, by whatever way you shall send them, and they pray to the LORD toward the city that you have chosen and the house that I have built for your name,

1 Kings 8:45 then hear in heaven their prayer and their plea, and maintain their cause.

1 Kings 8:46 “If they sin against you- for there is no one who does not sin- and you are angry with them and give them to an enemy, so that they are carried away captive to the land of the enemy, far off or near,

1 Kings 8:47 yet if they turn their heart in the land to which they have been carried captive, and repent and plead with you in the land of their captors, saying, ‘We have sinned and have acted perversely and wickedly,’

1 Kings 8:48 if they repent with all their mind and with all their heart in the land of their enemies, who carried them captive, and pray to you toward their land, which you gave to their fathers, the city that you have chosen, and the house that I have built for your name,

1 Kings 8:49 then hear in heaven your dwelling place their prayer and their plea, and maintain their cause

1 Kings 8:50 and forgive your people who have sinned against you, and all their transgressions that they have committed against you, and

grant them compassion in the sight of those who carried them captive, that they may have compassion on them

1 Kings 8:51 (for they are your people, and your heritage, which you brought out of Egypt, from the midst of the iron furnace).

1 Kings 8:52 Let your eyes be open to the plea of your servant and to the plea of your people Israel, giving ear to them whenever they call to you.

1 Kings 8:53 For you separated them from among all the peoples of the earth to be your heritage, as you declared through Moses your servant, when you brought our fathers out of Egypt, O Lord GOD."

1 Kings 8:54 Now as Solomon finished offering all this prayer and plea to the LORD, he arose from before the altar of the LORD, where he had knelt with hands outstretched toward heaven.

1 Kings 8:55 And he stood and blessed all the assembly of Israel with a loud voice, saying,

1 Kings 8:56 "Blessed be the LORD who has given rest to his people Israel, according to all that he promised. Not one word has failed of all his good promise, which he spoke by Moses his servant.

1 Kings 8:57 The LORD our God be with us, as he was with our fathers. May he not leave us or forsake us,

1 Kings 8:58 that he may incline our hearts to him, to walk in all his ways and to keep his commandments, his statutes, and his rules, which he commanded our fathers.

1 Kings 8:59 Let these words of mine, with which I have pleaded before the LORD, be near to the LORD our God day and night, and may he maintain the cause of his servant and the cause of his people Israel, as each day requires,

1 Kings 8:60 that all the peoples of the earth may know that the LORD is God; there is no other.

1 Kings 8:61 Let your heart therefore be wholly true to the LORD our God, walking in his statutes and keeping his commandments, as at this day."

1 Kings 8:62 Then the king, and all Israel with him, offered sacrifice before the LORD.

1 Kings 8:63 Solomon offered as peace offerings to the LORD 22,000 oxen and 120,000 sheep. So the king and all the people of Israel dedicated the house of the LORD.

1 Kings 8:64 The same day the king consecrated the middle of the court that was before the house of the LORD, for there he offered the burnt offering and the grain offering and the fat pieces of the peace offerings, because the bronze altar that was before the LORD was too small to receive the burnt offering and the grain offering and the fat pieces of the peace offerings.

1 Kings 8:65 So Solomon held the feast at that time, and all Israel with him, a great assembly, from Lebo-hamath to the Brook of Egypt, before the LORD our God, seven days.

1 Kings 8:66 On the eighth day he sent the people away, and they blessed the king and went to their homes joyful and glad of heart for all the goodness that the LORD had shown to David his servant and to Israel his people.

1 Kings 9:1 As soon as Solomon had finished building the house of the LORD and the king's house and all that Solomon desired to build,

1 Kings 9:2 the LORD appeared to Solomon a second time, as he had appeared to him at Gibeon.

1 Kings 9:3 And the LORD said to him, "I have heard your prayer and your plea, which you have made before me. I have consecrated this house that you have built, by putting my name there forever. My eyes and my heart will be there for all time.

1 Kings 9:4 And as for you, if you will walk before me, as David your father walked, with integrity of heart and uprightness, doing according to all that I have commanded you, and keeping my statutes and my rules,

1 Kings 9:5 then I will establish your royal throne over Israel forever, as I promised David your father, saying, 'You shall not lack a man on the throne of Israel.'

1 Kings 9:6 But if you turn aside from following me, you or your children, and do not keep my commandments and my statutes that I have set before you, but go and serve other gods and worship them,

1 Kings 9:7 then I will cut off Israel from the land that I have given them, and the house that I have consecrated for my name I will cast out of my sight, and Israel will become a proverb and a byword among all peoples.

1 Kings 9:8 And this house will become a heap of ruins. Everyone passing by it will be astonished and will hiss, and they will say, 'Why has the LORD done thus to this land and to this house?'

1 Kings 9:9 Then they will say, 'Because they abandoned the LORD their God who brought their fathers out of the land of Egypt and laid hold on other gods and worshiped them and served them. Therefore the LORD has brought all this disaster on them.'"

1 Kings 9:10 At the end of twenty years, in which Solomon had built the two houses, the house of the LORD and the king's house,

1 Kings 9:11 and Hiram king of Tyre had supplied Solomon with cedar and cypress timber and gold, as much as he desired, King Solomon gave to Hiram twenty cities in the land of Galilee.

1 Kings 9:12 But when Hiram came from Tyre to see the cities that Solomon had given him, they did not please him.

1 Kings 9:13 Therefore he said, “What kind of cities are these that you have given me, my brother?” So they are called the land of Cabul to this day.

1 Kings 9:14 Hiram had sent to the king 120 talents of gold.

1 Kings 9:15 And this is the account of the forced labor that King Solomon drafted to build the house of the LORD and his own house and the Millo and the wall of Jerusalem and Hazor and Megiddo and Gezer

1 Kings 9:16 (Pharaoh king of Egypt had gone up and captured Gezer and burned it with fire, and had killed the Canaanites who lived in the city, and had given it as dowry to his daughter, Solomon’s wife;

1 Kings 9:17 so Solomon rebuilt Gezer) and Lower Beth-horon

1 Kings 9:18 and Baalath and Tamar in the wilderness, in the land of Judah,

1 Kings 9:19 and all the store cities that Solomon had, and the cities for his chariots, and the cities for his horsemen, and whatever Solomon desired to build in Jerusalem, in Lebanon, and in all the land of his dominion.

1 Kings 9:20 All the people who were left of the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites, who were not of the people of Israel-

1 Kings 9:21 their descendants who were left after them in the land, whom the people of Israel were unable to devote to destruction- these Solomon drafted to be slaves, and so they are to this day.

1 Kings 9:22 But of the people of Israel Solomon made no slaves. They were the soldiers, they were his officials, his commanders, his captains, his chariot commanders and his horsemen.

1 Kings 9:23 These were the chief officers who were over Solomon’s work: 550 who had charge of the people who carried on the work.

1 Kings 9:24 But Pharaoh’s daughter went up from the city of David to her own house that Solomon had built for her. Then he built the Millo.

1 Kings 9:25 Three times a year Solomon used to offer up burnt offerings and peace offerings on the altar that he built to the LORD, making offerings with it before the LORD. So he finished the house.

1 Kings 9:26 King Solomon built a fleet of ships at Ezion-geber, which is near Eloth on the shore of the Red Sea, in the land of Edom.

1 Kings 9:27 And Hiram sent with the fleet his servants, seamen who were familiar with the sea, together with the servants of Solomon.

1 Kings 9:28 And they went to Ophir and brought from there gold, 420 talents, and they brought it to King Solomon.

1 Kings 10:1 Now when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to test him with hard questions.

1 Kings 10:2 She came to Jerusalem with a very great retinue, with camels bearing spices and very much gold and precious stones. And when she came to Solomon, she told him all that was on her mind.

1 Kings 10:3 And Solomon answered all her questions; there was nothing hidden from the king that he could not explain to her.

1 Kings 10:4 And when the queen of Sheba had seen all the wisdom of Solomon, the house that he had built,

1 Kings 10:5 the food of his table, the seating of his officials, and the attendance of his servants, their clothing, his cupbearers, and his burnt offerings that he offered at the house of the LORD, there was no more breath in her.

1 Kings 10:6 And she said to the king, "The report was true that I heard in my own land of your words and of your wisdom,

1 Kings 10:7 but I did not believe the reports until I came and my own eyes had seen it. And behold, the half was not told me. Your wisdom and prosperity surpass the report that I heard.

1 Kings 10:8 Happy are your men! Happy are your servants, who continually stand before you and hear your wisdom!

1 Kings 10:9 Blessed be the LORD your God, who has delighted in you and set you on the throne of Israel! Because the LORD loved Israel forever, he has made you king, that you may execute justice and righteousness."

1 Kings 10:10 Then she gave the king 120 talents of gold, and a very great quantity of spices and precious stones. Never again came such an abundance of spices as these that the queen of Sheba gave to King Solomon.

1 Kings 10:11 Moreover, the fleet of Hiram, which brought gold from Ophir, brought from Ophir a very great amount of almug wood and precious stones.

1 Kings 10:12 And the king made of the almug wood supports for the house of the LORD and for the king's house, also lyres and harps for the singers. No such almug wood has come or been seen to this day.

1 Kings 10:13 And King Solomon gave to the queen of Sheba all that she desired, whatever she asked besides what was given her by the bounty of King Solomon. So she turned and went back to her own land with her servants.

1 Kings 10:14 Now the weight of gold that came to Solomon in one year was 666 talents of gold,

1 Kings 10:15 besides that which came from the explorers and from the business of the merchants, and from all the kings of the west and from the governors of the land.

1 Kings 10:16 King Solomon made 200 large shields of beaten gold; 600 shekels of gold went into each shield.

1 Kings 10:17 And he made 300 shields of beaten gold; three minas of gold went into each shield. And the king put them in the House of the Forest of Lebanon.

1 Kings 10:18 The king also made a great ivory throne and overlaid it with the finest gold.

1 Kings 10:19 The throne had six steps, and at the back of the throne was a calf's head, and on each side of the seat were armrests and two lions standing beside the armrests,

1 Kings 10:20 while twelve lions stood there, one on each end of a step on the six steps. The like of it was never made in any kingdom.

1 Kings 10:21 All King Solomon's drinking vessels were of gold, and all the vessels of the House of the Forest of Lebanon were of pure gold. None were of silver; silver was not considered as anything in the days of Solomon.

1 Kings 10:22 For the king had a fleet of ships of Tarshish at sea with the fleet of Hiram. Once every three years the fleet of ships of Tarshish used to come bringing gold, silver, ivory, apes, and peacocks.

1 Kings 10:23 Thus King Solomon excelled all the kings of the earth in riches and in wisdom.

1 Kings 10:24 And the whole earth sought the presence of Solomon to hear his wisdom, which God had put into his mind.

1 Kings 10:25 Every one of them brought his present, articles of silver and gold, garments, myrrh, spices, horses, and mules, so much year by year.

1 Kings 10:26 And Solomon gathered together chariots and horsemen. He had 1,400 chariots and 12,000 horsemen, whom he stationed in the chariot cities and with the king in Jerusalem.

1 Kings 10:27 And the king made silver as common in Jerusalem as stone, and he made cedar as plentiful as the sycamore of the Shephelah.

1 Kings 10:28 And Solomon's import of horses was from Egypt and Kue, and the king's traders received them from Kue at a price.

1 Kings 10:29 A chariot could be imported from Egypt for 600 shekels of silver and a horse for 150, and so through the king's traders they were exported to all the kings of the Hittites and the kings of Syria.

1 Kings 11:1 Now King Solomon loved many foreign women, along with the daughter of Pharaoh: Moabite, Ammonite, Edomite, Sidonian, and Hittite women,

1 Kings 11:2 from the nations concerning which the LORD had said to the people of Israel, "You shall not enter into marriage with them, neither shall they with you, for surely they will turn away your heart after their gods." Solomon clung to these in love.

1 Kings 11:3 He had 700 wives, princesses, and 300 concubines. And his wives turned away his heart.

1 Kings 11:4 For when Solomon was old his wives turned away his heart after other gods, and his heart was not wholly true to the LORD his God, as was the heart of David his father.

1 Kings 11:5 For Solomon went after Ashtoreth the goddess of the Sidonians, and after Milcom the abomination of the Ammonites.

1 Kings 11:6 So Solomon did what was evil in the sight of the LORD and did not wholly follow the LORD, as David his father had done.

1 Kings 11:7 Then Solomon built a high place for Chemosh the abomination of Moab, and for Molech the abomination of the Ammonites, on the mountain east of Jerusalem.

1 Kings 11:8 And so he did for all his foreign wives, who made offerings and sacrificed to their gods.

1 Kings 11:9 And the LORD was angry with Solomon, because his heart had turned away from the LORD, the God of Israel, who had appeared to him twice

1 Kings 11:10 and had commanded him concerning this thing, that he should not go after other gods. But he did not keep what the LORD commanded.

1 Kings 11:11 Therefore the LORD said to Solomon, “Since this has been your practice and you have not kept my covenant and my statutes that I have commanded you, I will surely tear the kingdom from you and will give it to your servant.

1 Kings 11:12 Yet for the sake of David your father I will not do it in your days, but I will tear it out of the hand of your son.

1 Kings 11:13 However, I will not tear away all the kingdom, but I will give one tribe to your son, for the sake of David my servant and for the sake of Jerusalem that I have chosen.”

1 Kings 11:14 And the LORD raised up an adversary against Solomon, Hadad the Edomite. He was of the royal house in Edom.

1 Kings 11:15 For when David was in Edom, and Joab the commander of the army went up to bury the slain, he struck down every male in Edom

1 Kings 11:16 (for Joab and all Israel remained there six months, until he had cut off every male in Edom).

1 Kings 11:17 But Hadad fled to Egypt, together with certain Edomites of his father’s servants, Hadad still being a little child.

1 Kings 11:18 They set out from Midian and came to Paran and took men with them from Paran and came to Egypt, to Pharaoh king of Egypt, who gave him a house and assigned him an allowance of food and gave him land.

1 Kings 11:19 And Hadad found great favor in the sight of Pharaoh, so that he gave him in marriage the sister of his own wife, the sister of Tahpenes the queen.

1 Kings 11:20 And the sister of Tahpenes bore him Genubath his son, whom Tahpenes weaned in Pharaoh's house. And Genubath was in Pharaoh's house among the sons of Pharaoh.

1 Kings 11:21 But when Hadad heard in Egypt that David slept with his fathers and that Joab the commander of the army was dead, Hadad said to Pharaoh, "Let me depart, that I may go to my own country."

1 Kings 11:22 But Pharaoh said to him, "What have you lacked with me that you are now seeking to go to your own country?" And he said to him, "Only let me depart."

1 Kings 11:23 God also raised up as an adversary to him, Rezon the son of Eliada, who had fled from his master Hadadezer king of Zobah.

1 Kings 11:24 And he gathered men about him and became leader of a marauding band, after the killing by David. And they went to Damascus and lived there and made him king in Damascus.

1 Kings 11:25 He was an adversary of Israel all the days of Solomon, doing harm as Hadad did. And he loathed Israel and reigned over Syria.

1 Kings 11:26 Jeroboam the son of Nebat, an Ephraimite of Zeredah, a servant of Solomon, whose mother's name was Zeruah, a widow, also lifted up his hand against the king.

1 Kings 11:27 And this was the reason why he lifted up his hand against the king. Solomon built the Millo, and closed up the breach of the city of David his father.

1 Kings 11:28 The man Jeroboam was very able, and when Solomon saw that the young man was industrious he gave him charge over all the forced labor of the house of Joseph.

1 Kings 11:29 And at that time, when Jeroboam went out of Jerusalem, the prophet Ahijah the Shilonite found him on the road. Now Ahijah had dressed himself in a new garment, and the two of them were alone in the open country.

1 Kings 11:30 Then Ahijah laid hold of the new garment that was on him, and tore it into twelve pieces.

1 Kings 11:31 And he said to Jeroboam, "Take for yourself ten pieces, for thus says the LORD, the God of Israel, 'Behold, I am about to tear the kingdom from the hand of Solomon and will give you ten tribes

1 Kings 11:32 (but he shall have one tribe, for the sake of my servant David and for the sake of Jerusalem, the city that I have chosen out of all the tribes of Israel),

1 Kings 11:33 because they have forsaken me and worshiped Ashtoreth the goddess of the Sidonians, Chemosh the god of Moab, and Milcom the god of the Ammonites, and they have not walked in my ways,

doing what is right in my sight and keeping my statutes and my rules, as David his father did.

1 Kings 11:34 Nevertheless, I will not take the whole kingdom out of his hand, but I will make him ruler all the days of his life, for the sake of David my servant whom I chose, who kept my commandments and my statutes.

1 Kings 11:35 But I will take the kingdom out of his son's hand and will give it to you, ten tribes.

1 Kings 11:36 Yet to his son I will give one tribe, that David my servant may always have a lamp before me in Jerusalem, the city where I have chosen to put my name.

1 Kings 11:37 And I will take you, and you shall reign over all that your soul desires, and you shall be king over Israel.

1 Kings 11:38 And if you will listen to all that I command you, and will walk in my ways, and do what is right in my eyes by keeping my statutes and my commandments, as David my servant did, I will be with you and will build you a sure house, as I built for David, and I will give Israel to you.

1 Kings 11:39 And I will afflict the offspring of David because of this, but not forever.'"

1 Kings 11:40 Solomon sought therefore to kill Jeroboam. But Jeroboam arose and fled into Egypt, to Shishak king of Egypt, and was in Egypt until the death of Solomon.

1 Kings 11:41 Now the rest of the acts of Solomon, and all that he did, and his wisdom, are they not written in the Book of theActs of Solomon?

1 Kings 11:42 And the time that Solomon reigned in Jerusalem over all Israel was forty years.

1 Kings 11:43 And Solomon slept with his fathers and was buried in the city of David his father. And Rehoboam his son reigned in his place.

1 Kings 12:1 Rehoboam went to Shechem, for all Israel had come to Shechem to make him king.

1 Kings 12:2 And as soon as Jeroboam the son of Nebat heard of it (for he was still in Egypt, where he had fled from King Solomon), then Jeroboam returned from Egypt.

1 Kings 12:3 And they sent and called him, and Jeroboam and all the assembly of Israel came and said to Rehoboam,

1 Kings 12:4 "Your father made our yoke heavy. Now therefore lighten the hard service of your father and his heavy yoke on us, and we will serve you."

1 Kings 12:5 He said to them, "Go away for three days, then come again to me." So the people went away.

1 Kings 12:6 Then King Rehoboam took counsel with the old men, who had stood before Solomon his father while he was yet alive, saying, “How do you advise me to answer this people?”

1 Kings 12:7 And they said to him, “If you will be a servant to this people today and serve them, and speak good words to them when you answer them, then they will be your servants forever.”

1 Kings 12:8 But he abandoned the counsel that the old men gave him and took counsel with the young men who had grown up with him and stood before him.

1 Kings 12:9 And he said to them, “What do you advise that we answer this people who have said to me, ‘Lighten the yoke that your father put on us’?”

1 Kings 12:10 And the young men who had grown up with him said to him, “Thus shall you speak to this people who said to you, ‘Your father made our yoke heavy, but you lighten it for us,’ thus shall you say to them, ‘My little finger is thicker than my father’s thighs.

1 Kings 12:11 And now, whereas my father laid on you a heavy yoke, I will add to your yoke. My father disciplined you with whips, but I will discipline you with scorpions.’“

1 Kings 12:12 So Jeroboam and all the people came to Rehoboam the third day, as the king said, “Come to me again the third day.”

1 Kings 12:13 And the king answered the people harshly, and forsaking the counsel that the old men had given him,

1 Kings 12:14 he spoke to them according to the counsel of the young men, saying, “My father made your yoke heavy, but I will add to your yoke. My father disciplined you with whips, but I will discipline you with scorpions.”

1 Kings 12:15 So the king did not listen to the people, for it was a turn of affairs brought about by the LORD that he might fulfill his word, which the LORD spoke by Ahijah the Shilonite to Jeroboam the son of Nebat.

1 Kings 12:16 And when all Israel saw that the king did not listen to them, the people answered the king, “What portion do we have in David? We have no inheritance in the son of Jesse. To your tents, O Israel! Look now to your own house, David.” So Israel went to their tents.

1 Kings 12:17 But Rehoboam reigned over the people of Israel who lived in the cities of Judah.

1 Kings 12:18 Then King Rehoboam sent Adoram, who was taskmaster over the forced labor, and all Israel stoned him to death with stones. And King Rehoboam hurried to mount his chariot to flee to Jerusalem.

1 Kings 12:19 So Israel has been in rebellion against the house of David to this day.

1 Kings 12:20 And when all Israel heard that Jeroboam had returned, they sent and called him to the assembly and made him king over all Israel. There was none that followed the house of David but the tribe of Judah only.

1 Kings 12:21 When Rehoboam came to Jerusalem, he assembled all the house of Judah and the tribe of Benjamin, 180,000 chosen warriors, to fight against the house of Israel, to restore the kingdom to Rehoboam the son of Solomon.

1 Kings 12:22 But the word of God came to Shemaiah the man of God:

1 Kings 12:23 “Say to Rehoboam the son of Solomon, king of Judah, and to all the house of Judah and Benjamin, and to the rest of the people,

1 Kings 12:24 ‘Thus says the LORD, You shall not go up or fight against your relatives the people of Israel. Every man return to his home, for this thing is from me.’”So they listened to the word of the LORD and went home again, according to the word of the LORD.

1 Kings 12:25 Then Jeroboam built Shechem in the hill country of Ephraim and lived there. And he went out from there and built Penuel.

1 Kings 12:26 And Jeroboam said in his heart, “Now the kingdom will turn back to the house of David.

1 Kings 12:27 If this people go up to offer sacrifices in the temple of the LORD at Jerusalem, then the heart of this people will turn again to their lord, to Rehoboam king of Judah, and they will kill me and return to Rehoboam king of Judah.”

1 Kings 12:28 So the king took counsel and made two calves of gold. And he said to the people, “You have gone up to Jerusalem long enough. Behold your gods, O Israel, who brought you up out of the land of Egypt.”

1 Kings 12:29 And he set one in Bethel, and the other he put in Dan.

1 Kings 12:30 Then this thing became a sin, for the people went as far as Dan to be before one.

1 Kings 12:31 He also made temples on high places and appointed priests from among all the people, who were not of the Levites.

1 Kings 12:32 And Jeroboam appointed a feast on the fifteenth day of the eighth month like the feast that was in Judah, and he offered sacrifices on the altar. So he did in Bethel, sacrificing to the calves that he made. And he placed in Bethel the priests of the high places that he had made.

1 Kings 12:33 He went up to the altar that he had made in Bethel on the fifteenth day in the eighth month, in the month that he had devised from his own heart. And he instituted a feast for the people of Israel and went up to the altar to make offerings.

1 Kings 13:1 And behold, a man of God came out of Judah by the word of the LORD to Bethel. Jeroboam was standing by the altar to make offerings.

1 Kings 13:2 And the man cried against the altar by the word of the LORD and said, “O altar, altar, thus says the LORD: ‘Behold, a son shall be born to the house of David, Josiah by name, and he shall sacrifice on you the priests of the high places who make offerings on you, and human bones shall be burned on you.’“

1 Kings 13:3 And he gave a sign the same day, saying, “This is the sign that the LORD has spoken: ‘Behold, the altar shall be torn down, and the ashes that are on it shall be poured out.’“

1 Kings 13:4 And when the king heard the saying of the man of God, which he cried against the altar at Bethel, Jeroboam stretched out his hand from the altar, saying, “Seize him.” And his hand, which he stretched out against him, dried up, so that he could not draw it back to himself.

1 Kings 13:5 The altar also was torn down, and the ashes poured out from the altar, according to the sign that the man of God had given by the word of the LORD.

1 Kings 13:6 And the king said to the man of God, “Entreat now the favor of the LORD your God, and pray for me, that my hand may be restored to me.” And the man of God entreated the LORD, and the king’s hand was restored to him and became as it was before.

1 Kings 13:7 And the king said to the man of God, “Come home with me, and refresh yourself, and I will give you a reward.”

1 Kings 13:8 And the man of God said to the king, “If you give me half your house, I will not go in with you. And I will not eat bread or drink water in this place,

1 Kings 13:9 for so was it commanded me by the word of the LORD, saying, ‘You shall neither eat bread nor drink water nor return by the way that you came.’“

1 Kings 13:10 So he went another way and did not return by the way that he came to Bethel.

1 Kings 13:11 Now an old prophet lived in Bethel. And his sons came and told him all that the man of God had done that day in Bethel. They also told to their father the words that he had spoken to the king.

1 Kings 13:12 And their father said to them, “Which way did he go?” And his sons showed him the way that the man of God who came from Judah had gone.

1 Kings 13:13 And he said to his sons, “Saddle the donkey for me.” So they saddled the donkey for him and he mounted it.

1 Kings 13:14 And he went after the man of God and found him sitting under an oak. And he said to him, “Are you the man of God who came from Judah?” And he said, “I am.”

1 Kings 13:15 Then he said to him, “Come home with me and eat bread.”

1 Kings 13:16 And he said, “I may not return with you, or go in with you, neither will I eat bread nor drink water with you in this place,

1 Kings 13:17 for it was said to me by the word of the LORD, ‘You shall neither eat bread nor drink water there, nor return by the way that you came.’“

1 Kings 13:18 And he said to him, “I also am a prophet as you are, and an angel spoke to me by the word of the LORD, saying, ‘Bring him back with you into your house that he may eat bread and drink water.’“But he lied to him.

1 Kings 13:19 So he went back with him and ate bread in his house and drank water.

1 Kings 13:20 And as they sat at the table, the word of the LORD came to the prophet who had brought him back.

1 Kings 13:21 And he cried to the man of God who came from Judah, “Thus says the LORD, ‘Because you have disobeyed the word of the LORD and have not kept the command that the LORD your God commanded you,

1 Kings 13:22 but have come back and have eaten bread and drunk water in the place of which he said to you, “Eat no bread and drink no water,” your body shall not come to the tomb of your fathers.’“

1 Kings 13:23 And after he had eaten bread and drunk, he saddled the donkey for the prophet whom he had brought back.

1 Kings 13:24 And as he went away a lion met him on the road and killed him. And his body was thrown in the road, and the donkey stood beside it; the lion also stood beside the body.

1 Kings 13:25 And behold, men passed by and saw the body thrown in the road and the lion standing by the body. And they came and told it in the city where the old prophet lived.

1 Kings 13:26 And when the prophet who had brought him back from the way heard of it, he said, “It is the man of God who disobeyed the word of the LORD; therefore the LORD has given him to the lion, which has torn him and killed him, according to the word that the LORD spoke to him.”

1 Kings 13:27 And he said to his sons, “Saddle the donkey for me.” And they saddled it.

1 Kings 13:28 And he went and found his body thrown in the road, and the donkey and the lion standing beside the body. The lion had not eaten the body or torn the donkey.

1 Kings 13:29 And the prophet took up the body of the man of God and laid it on the donkey and brought it back to the city to mourn and to bury him.

1 Kings 13:30 And he laid the body in his own grave. And they mourned over him, saying, “Alas, my brother!”

1 Kings 13:31 And after he had buried him, he said to his sons, “When I die, bury me in the grave in which the man of God is buried; lay my bones beside his bones.

1 Kings 13:32 For the saying that he called out by the word of the LORD against the altar in Bethel and against all the houses of the high places that are in the cities of Samaria shall surely come to pass.”

1 Kings 13:33 After this thing Jeroboam did not turn from his evil way, but made priests for the high places again from among all the people. Any who would, he ordained to be priests of the high places.

1 Kings 13:34 And this thing became sin to the house of Jeroboam, so as to cut it off and to destroy it from the face of the earth.

1 Kings 14:1 At that time Abijah the son of Jeroboam fell sick.

1 Kings 14:2 And Jeroboam said to his wife, “Arise, and disguise yourself, that it not be known that you are the wife of Jeroboam, and go to Shiloh. Behold, Ahijah the prophet is there, who said of me that I should be king over this people.

1 Kings 14:3 Take with you ten loaves, some cakes, and a jar of honey, and go to him. He will tell you what shall happen to the child.”

1 Kings 14:4 Jeroboam’s wife did so. She arose and went to Shiloh and came to the house of Ahijah. Now Ahijah could not see, for his eyes were dim because of his age.

1 Kings 14:5 And the LORD said to Ahijah, “Behold, the wife of Jeroboam is coming to inquire of you concerning her son, for he is sick. Thus and thus shall you say to her.” When she came, she pretended to be another woman.

1 Kings 14:6 But when Ahijah heard the sound of her feet, as she came in at the door, he said, “Come in, wife of Jeroboam. Why do you pretend to be another? For I am charged with unbearable news for you.

1 Kings 14:7 Go, tell Jeroboam, ‘Thus says the LORD, the God of Israel: “Because I exalted you from among the people and made you leader over my people Israel

1 Kings 14:8 and tore the kingdom away from the house of David and gave it to you, and yet you have not been like my servant David, who kept my commandments and followed me with all his heart, doing only that which was right in my eyes,

1 Kings 14:9 but you have done evil above all who were before you and have gone and made for yourself other gods and metal images, provoking me to anger, and have cast me behind your back,

1 Kings 14:10 therefore behold, I will bring harm upon the house of Jeroboam and will cut off from Jeroboam every male, both bond and free in Israel, and will burn up the house of Jeroboam, as a man burns up dung until it is all gone.

1 Kings 14:11 Anyone belonging to Jeroboam who dies in the city the dogs shall eat, and anyone who dies in the open country the birds of the heavens shall eat, for the LORD has spoken it."'

1 Kings 14:12 Arise therefore, go to your house. When your feet enter the city, the child shall die.

1 Kings 14:13 And all Israel shall mourn for him and bury him, for he only of Jeroboam shall come to the grave, because in him there is found something pleasing to the LORD, the God of Israel, in the house of Jeroboam.

1 Kings 14:14 Moreover, the LORD will raise up for himself a king over Israel who shall cut off the house of Jeroboam today. And henceforth,

1 Kings 14:15 the LORD will strike Israel as a reed is shaken in the water, and root up Israel out of this good land that he gave to their fathers and scatter them beyond the Euphrates, because they have made their Asherim, provoking the LORD to anger.

1 Kings 14:16 And he will give Israel up because of the sins of Jeroboam, which he sinned and made Israel to sin."

1 Kings 14:17 Then Jeroboam's wife arose and departed and came to Tirzah. And as she came to the threshold of the house, the child died.

1 Kings 14:18 And all Israel buried him and mourned for him, according to the word of the LORD, which he spoke by his servant Ahijah the prophet.

1 Kings 14:19 Now the rest of the acts of Jeroboam, how he warred and how he reigned, behold, they are written in the Book of the Chronicles of the Kings of Israel.

1 Kings 14:20 And the time that Jeroboam reigned was twenty-two years. And he slept with his fathers, and Nadab his son reigned in his place.

1 Kings 14:21 Now Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty-one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city that the LORD had chosen out of all the tribes of Israel, to put his name there. His mother's name was Naamah the Ammonite.

1 Kings 14:22 And Judah did what was evil in the sight of the LORD, and they provoked him to jealousy with their sins that they committed, more than all that their fathers had done.

1 Kings 14:23 For they also built for themselves high places and pillars and Asherim on every high hill and under every green tree,

1 Kings 14:24 and there were also male cult prostitutes in the land. They did according to all the abominations of the nations that the LORD drove out before the people of Israel.

1 Kings 14:25 In the fifth year of King Rehoboam, Shishak king of Egypt came up against Jerusalem.

1 Kings 14:26 He took away the treasures of the house of the LORD and the treasures of the king's house. He took away everything. He also took away all the shields of gold that Solomon had made,

1 Kings 14:27 and King Rehoboam made in their place shields of bronze, and committed them to the hands of the officers of the guard, who kept the door of the king's house.

1 Kings 14:28 And as often as the king went into the house of the LORD, the guard carried them and brought them back to the guardroom.

1 Kings 14:29 Now the rest of the acts of Rehoboam and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah?

1 Kings 14:30 And there was war between Rehoboam and Jeroboam continually.

1 Kings 14:31 And Rehoboam slept with his fathers and was buried with his fathers in the city of David. His mother's name was Naamah the Ammonite. And Abijam his son reigned in his place.

1 Kings 15:1 Now in the eighteenth year of King Jeroboam the son of Nebat, Abijam began to reign over Judah.

1 Kings 15:2 He reigned for three years in Jerusalem. His mother's name was Maacah the daughter of Abishalom.

1 Kings 15:3 And he walked in all the sins that his father did before him, and his heart was not wholly true to the LORD his God, as the heart of David his father.

1 Kings 15:4 Nevertheless, for David's sake the LORD his God gave him a lamp in Jerusalem, setting up his son after him, and establishing Jerusalem,

1 Kings 15:5 because David did what was right in the eyes of the LORD and did not turn aside from anything that he commanded him all the days of his life, except in the matter of Uriah the Hittite.

1 Kings 15:6 Now there was war between Rehoboam and Jeroboam all the days of his life.

1 Kings 15:7 The rest of the acts of Abijam and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah? And there was war between Abijam and Jeroboam.

1 Kings 15:8 And Abijam slept with his fathers, and they buried him in the city of David. And Asa his son reigned in his place.

1 Kings 15:9 In the twentieth year of Jeroboam king of Israel, Asa began to reign over Judah,

1 Kings 15:10 and he reigned forty-one years in Jerusalem. His mother’s name was Maacah the daughter of Abishalom.

1 Kings 15:11 And Asa did what was right in the eyes of the LORD, as David his father had done.

1 Kings 15:12 He put away the male cult prostitutes out of the land and removed all the idols that his fathers had made.

1 Kings 15:13 He also removed Maacah his mother from being queen mother because she had made an abominable image for Asherah. And Asa cut down her image and burned it at the brook Kidron.

1 Kings 15:14 But the high places were not taken away. Nevertheless, the heart of Asa was wholly true to the LORD all his days.

1 Kings 15:15 And he brought into the house of the LORD the sacred gifts of his father and his own sacred gifts, silver, and gold, and vessels.

1 Kings 15:16 And there was war between Asa and Baasha king of Israel all their days.

1 Kings 15:17 Baasha king of Israel went up against Judah and built Ramah, that he might permit no one to go out or come in to Asa king of Judah.

1 Kings 15:18 Then Asa took all the silver and the gold that were left in the treasures of the house of the LORD and the treasures of the king’s house and gave them into the hands of his servants. And King Asa sent them to Ben-hadad the son of Tabrimmon, the son of Hezion, king of Syria, who lived in Damascus, saying,

1 Kings 15:19 “Let there be a covenant between me and you, as there was between my father and your father. Behold, I am sending to you a present of silver and gold. Go, break your covenant with Baasha king of Israel, that he may withdraw from me.”

1 Kings 15:20 And Ben-hadad listened to King Asa and sent the commanders of his armies against the cities of Israel and conquered Ijon, Dan, Abel-beth-maacah, and all Chinneroth, with all the land of Naphtali.

1 Kings 15:21 And when Baasha heard of it, he stopped building Ramah, and he lived in Tirzah.

1 Kings 15:22 Then King Asa made a proclamation to all Judah, none was exempt, and they carried away the stones of Ramah and its timber, with which Baasha had been building, and with them King Asa built Geba of Benjamin and Mizpah.

1 Kings 15:23 Now the rest of all the acts of Asa, all his might, and all that he did, and the cities that he built, are they not written in the Book of the Chronicles of the Kings of Judah? But in his old age he was diseased in his feet.

1 Kings 15:24 And Asa slept with his fathers and was buried with his fathers in the city of David his father, and Jehoshaphat his son reigned in his place.

1 Kings 15:25 Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and he reigned over Israel two years.

1 Kings 15:26 He did what was evil in the sight of the LORD and walked in the way of his father, and in his sin which he made Israel to sin.

1 Kings 15:27 Baasha the son of Ahijah, of the house of Issachar, conspired against him. And Baasha struck him down at Gibbethon, which belonged to the Philistines, for Nadab and all Israel were laying siege to Gibbethon.

1 Kings 15:28 So Baasha killed him in the third year of Asa king of Judah and reigned in his place.

1 Kings 15:29 And as soon as he was king, he killed all the house of Jeroboam. He left to the house of Jeroboam not one that breathed, until he had destroyed it, according to the word of the LORD that he spoke by his servant Ahijah the Shilonite.

1 Kings 15:30 It was for the sins of Jeroboam that he sinned and that he made Israel to sin, and because of the anger to which he provoked the LORD, the God of Israel.

1 Kings 15:31 Now the rest of the acts of Nadab and all that he did, are they not written in the Book of the Chronicles of the Kings of Israel?

1 Kings 15:32 And there was war between Asa and Baasha king of Israel all their days.

1 Kings 15:33 In the third year of Asa king of Judah, Baasha the son of Ahijah began to reign over all Israel at Tirzah, and he reigned twenty-four years.

1 Kings 15:34 He did what was evil in the sight of the LORD and walked in the way of Jeroboam and in his sin which he made Israel to sin.

1 Kings 16:1 And the word of the LORD came to Jehu the son of Hanani against Baasha, saying,

1 Kings 16:2 “Since I exalted you out of the dust and made you leader over my people Israel, and you have walked in the way of Jeroboam and have made my people Israel to sin, provoking me to anger with their sins,

1 Kings 16:3 behold, I will utterly sweep away Baasha and his house, and I will make your house like the house of Jeroboam the son of Nebat.

1 Kings 16:4 Anyone belonging to Baasha who dies in the city the dogs shall eat, and anyone of his who dies in the field the birds of the heavens shall eat.”

1 Kings 16:5 Now the rest of the acts of Baasha and what he did, and his might, are they not written in the Book of the Chronicles of the Kings of Israel?

1 Kings 16:6 And Baasha slept with his fathers and was buried at Tirzah, and Elah his son reigned in his place.

1 Kings 16:7 Moreover, the word of the LORD came by the prophet Jehu the son of Hanani against Baasha and his house, both because of all the evil that he did in the sight of the LORD, provoking him to anger with the work of his hands, in being like the house of Jeroboam, and also because he destroyed it.

1 Kings 16:8 In the twenty-sixth year of Asa king of Judah, Elah the son of Baasha began to reign over Israel in Tirzah, and he reigned two years.

1 Kings 16:9 But his servant Zimri, commander of half his chariots, conspired against him. When he was at Tirzah, drinking himself drunk in the house of Arza, who was over the household in Tirzah,

1 Kings 16:10 Zimri came in and struck him down and killed him, in the twenty-seventh year of Asa king of Judah, and reigned in his place.

1 Kings 16:11 When he began to reign, as soon as he had seated himself on his throne, he struck down all the house of Baasha. He did not leave him a single male of his relatives or his friends.

1 Kings 16:12 Thus Zimri destroyed all the house of Baasha, according to the word of the LORD, which he spoke against Baasha by Jehu the prophet,

1 Kings 16:13 for all the sins of Baasha and the sins of Elah his son, which they sinned and which they made Israel to sin, provoking the LORD God of Israel to anger with their idols.

1 Kings 16:14 Now the rest of the acts of Elah and all that he did, are they not written in the Book of the Chronicles of the Kings of Israel?

1 Kings 16:15 In the twenty-seventh year of Asa king of Judah, Zimri reigned seven days in Tirzah. Now the troops were encamped against Gibbethon, which belonged to the Philistines,

1 Kings 16:16 and the troops who were encamped heard it said, “Zimri has conspired, and he has killed the king.” Therefore all Israel made Omri, the commander of the army, king over Israel that day in the camp.

1 Kings 16:17 So Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.

1 Kings 16:18 And when Zimri saw that the city was taken, he went into the citadel of the king's house and burned the king's house over him with fire and died,

1 Kings 16:19 because of his sins that he committed, doing evil in the sight of the LORD, walking in the way of Jeroboam, and for his sin which he committed, making Israel to sin.

1 Kings 16:20 Now the rest of the acts of Zimri, and the conspiracy that he made, are they not written in the Book of the Chronicles of the Kings of Israel?

1 Kings 16:21 Then the people of Israel were divided into two parts. Half of the people followed Tibni the son of Ginath, to make him king, and half followed Omri.

1 Kings 16:22 But the people who followed Omri overcame the people who followed Tibni the son of Ginath. So Tibni died, and Omri became king.

1 Kings 16:23 In the thirty-first year of Asa king of Judah, Omri began to reign over Israel, and he reigned for twelve years; six years he reigned in Tirzah.

1 Kings 16:24 He bought the hill of Samaria from Shemer for two talents of silver, and he fortified the hill and called the name of the city that he built Samaria, after the name of Shemer, the owner of the hill.

1 Kings 16:25 Omri did what was evil in the sight of the LORD, and did more evil than all who were before him.

1 Kings 16:26 For he walked in all the way of Jeroboam the son of Nebat, and in the sins that he made Israel to sin, provoking the LORD, the God of Israel, to anger by their idols.

1 Kings 16:27 Now the rest of the acts of Omri that he did, and the might that he showed, are they not written in the Book of the Chronicles of the Kings of Israel?

1 Kings 16:28 And Omri slept with his fathers and was buried in Samaria, and Ahab his son reigned in his place.

1 Kings 16:29 In the thirty-eighth year of Asa king of Judah, Ahab the son of Omri began to reign over Israel, and Ahab the son of Omri reigned over Israel in Samaria twenty-two years.

1 Kings 16:30 And Ahab the son of Omri did evil in the sight of the LORD, more than all who were before him.

1 Kings 16:31 And as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, he took for his wife Jezebel the daughter of Ethbaal king of the Sidonians, and went and served Baal and worshiped him.

1 Kings 16:32 He erected an altar for Baal in the house of Baal, which he built in Samaria.

1 Kings 16:33 And Ahab made an Asherah. Ahab did more to provoke the LORD, the God of Israel, to anger than all the kings of Israel who were before him.

1 Kings 16:34 In his days Hiel of Bethel built Jericho. He laid its foundation at the cost of Abiram his firstborn, and set up its gates at the cost of his youngest son Segub, according to the word of the LORD, which he spoke by Joshua the son of Nun.

1 Kings 17:1 Now Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, “As the LORD the God of Israel lives, before whom I stand, there shall be neither dew nor rain these years, except by my word.”

1 Kings 17:2 And the word of the LORD came to him,

1 Kings 17:3 “Depart from here and turn eastward and hide yourself by the brook Cherith, which is east of the Jordan.

1 Kings 17:4 You shall drink from the brook, and I have commanded the ravens to feed you there.”

1 Kings 17:5 So he went and did according to the word of the LORD. He went and lived by the brook Cherith that is east of the Jordan.

1 Kings 17:6 And the ravens brought him bread and meat in the morning, and bread and meat in the evening, and he drank from the brook.

1 Kings 17:7 And after a while the brook dried up, because there was no rain in the land.

1 Kings 17:8 Then the word of the LORD came to him,

1 Kings 17:9 “Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.”

1 Kings 17:10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.”

1 Kings 17:11 And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.”

1 Kings 17:12 And she said, “As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.”

1 Kings 17:13 And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son.

1 Kings 17:14 For thus says the LORD the God of Israel, ‘The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.’“

1 Kings 17:15 And she went and did as Elijah said. And she and he and her household ate for many days.

1 Kings 17:16 The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

1 Kings 17:17 After this the son of the woman, the mistress of the house, became ill. And his illness was so severe that there was no breath left in him.

1 Kings 17:18 And she said to Elijah, “What have you against me, O man of God? You have come to me to bring my sin to remembrance and to cause the death of my son!”

1 Kings 17:19 And he said to her, “Give me your son.” And he took him from her arms and carried him up into the upper chamber where he lodged, and laid him on his own bed.

1 Kings 17:20 And he cried to the LORD, “O LORD my God, have you brought calamity even upon the widow with whom I sojourn, by killing her son?”

1 Kings 17:21 Then he stretched himself upon the child three times and cried to the LORD, “O LORD my God, let this child’s life come into him again.”

1 Kings 17:22 And the LORD listened to the voice of Elijah. And the life of the child came into him again, and he revived.

1 Kings 17:23 And Elijah took the child and brought him down from the upper chamber into the house and delivered him to his mother. And Elijah said, “See, your son lives.”

1 Kings 17:24 And the woman said to Elijah, “Now I know that you are a man of God, and that the word of the LORD in your mouth is truth.”

1 Kings 18:1 After many days the word of the LORD came to Elijah, in the third year, saying, “Go, show yourself to Ahab, and I will send rain upon the earth.”

1 Kings 18:2 So Elijah went to show himself to Ahab. Now the famine was severe in Samaria.

1 Kings 18:3 And Ahab called Obadiah, who was over the household. (Now Obadiah feared the LORD greatly,

1 Kings 18:4 and when Jezebel cut off the prophets of the LORD, Obadiah took a hundred prophets and hid them by fifties in a cave and fed them with bread and water.)

1 Kings 18:5 And Ahab said to Obadiah, “Go through the land to all the springs of water and to all the valleys. Perhaps we may find grass and save the horses and mules alive, and not lose some of the animals.”

1 Kings 18:6 So they divided the land between them to pass through it. Ahab went in one direction by himself, and Obadiah went in another direction by himself.

1 Kings 18:7 And as Obadiah was on the way, behold, Elijah met him. And Obadiah recognized him and fell on his face and said, “Is it you, my lord Elijah?”

1 Kings 18:8 And he answered him, “It is I. Go, tell your lord, ‘Behold, Elijah is here.’“

1 Kings 18:9 And he said, “How have I sinned, that you would give your servant into the hand of Ahab, to kill me?

1 Kings 18:10 As the LORD your God lives, there is no nation or kingdom where my lord has not sent to seek you. And when they would say, ‘He is not here,’ he would take an oath of the kingdom or nation, that they had not found you.

1 Kings 18:11 And now you say, ‘Go, tell your lord, “Behold, Elijah is here.”‘

1 Kings 18:12 And as soon as I have gone from you, the Spirit of the LORD will carry you I know not where. And so, when I come and tell Ahab and he cannot find you, he will kill me, although I your servant have feared the LORD from my youth.

1 Kings 18:13 Has it not been told my lord what I did when Jezebel killed the prophets of the LORD, how I hid a hundred men of the LORD’s prophets by fifties in a cave and fed them with bread and water?

1 Kings 18:14 And now you say, ‘Go, tell your lord, “Behold, Elijah is here”‘; and he will kill me.”

1 Kings 18:15 And Elijah said, “As the LORD of hosts lives, before whom I stand, I will surely show myself to him today.”

1 Kings 18:16 So Obadiah went to meet Ahab, and told him. And Ahab went to meet Elijah.

1 Kings 18:17 When Ahab saw Elijah, Ahab said to him, “Is it you, you troubler of Israel?”

1 Kings 18:18 And he answered, “I have not troubled Israel, but you have, and your father’s house, because you have abandoned the commandments of the LORD and followed the Baals.

1 Kings 18:19 Now therefore send and gather all Israel to me at Mount Carmel, and the 450 prophets of Baal and the 400 prophets of Asherah, who eat at Jezebel’s table.”

1 Kings 18:20 So Ahab sent to all the people of Israel and gathered the prophets together at Mount Carmel.

1 Kings 18:21 And Elijah came near to all the people and said, “How long will you go limping between two different opinions? If the LORD is

God, follow him; but if Baal, then follow him.” And the people did not answer him a word.

1 Kings 18:22 Then Elijah said to the people, “I, even I only, am left a prophet of the LORD, but Baal’s prophets are 450 men.

1 Kings 18:23 Let two bulls be given to us, and let them choose one bull for themselves and cut it in pieces and lay it on the wood, but put no fire to it. And I will prepare the other bull and lay it on the wood and put no fire to it.

1 Kings 18:24 And you call upon the name of your god, and I will call upon the name of the LORD, and the God who answers by fire, he is God.” And all the people answered, “It is well spoken.”

1 Kings 18:25 Then Elijah said to the prophets of Baal, “Choose for yourselves one bull and prepare it first, for you are many, and call upon the name of your god, but put no fire to it.”

1 Kings 18:26 And they took the bull that was given them, and they prepared it and called upon the name of Baal from morning until noon, saying, “O Baal, answer us!” But there was no voice, and no one answered. And they limped around the altar that they had made.

1 Kings 18:27 And at noon Elijah mocked them, saying, “Cry aloud, for he is a god. Either he is musing, or he is relieving himself, or he is on a journey, or perhaps he is asleep and must be awakened.”

1 Kings 18:28 And they cried aloud and cut themselves after their custom with swords and lances, until the blood gushed out upon them.

1 Kings 18:29 And as midday passed, they raved on until the time of the offering of the oblation, but there was no voice. No one answered; no one paid attention.

1 Kings 18:30 Then Elijah said to all the people, “Come near to me.” And all the people came near to him. And he repaired the altar of the LORD that had been thrown down.

1 Kings 18:31 Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the LORD came, saying, “Israel shall be your name,”

1 Kings 18:32 and with the stones he built an altar in the name of the LORD. And he made a trench about the altar, as great as would contain two seahs of seed.

1 Kings 18:33 And he put the wood in order and cut the bull in pieces and laid it on the wood. And he said, “Fill four jars with water and pour it on the burnt offering and on the wood.”

1 Kings 18:34 And he said, “Do it a second time.” And they did it a second time. And he said, “Do it a third time.” And they did it a third time.

1 Kings 18:35 And the water ran around the altar and filled the trench also with water.

1 Kings 18:36 And at the time of the offering of the oblation, Elijah the prophet came near and said, “O LORD, God of Abraham, Isaac, and Israel, let it be known this day that you are God in Israel, and that I am your servant, and that I have done all these things at your word.

1 Kings 18:37 Answer me, O LORD, answer me, that this people may know that you, O LORD, are God, and that you have turned their hearts back.”

1 Kings 18:38 Then the fire of the LORD fell and consumed the burnt offering and the wood and the stones and the dust, and licked up the water that was in the trench.

1 Kings 18:39 And when all the people saw it, they fell on their faces and said, “The LORD, he is God; the LORD, he is God.”

1 Kings 18:40 And Elijah said to them, “Seize the prophets of Baal; let not one of them escape.” And they seized them. And Elijah brought them down to the brook Kishon and slaughtered them there.

1 Kings 18:41 And Elijah said to Ahab, “Go up, eat and drink, for there is a sound of the rushing of rain.”

1 Kings 18:42 So Ahab went up to eat and to drink. And Elijah went up to the top of Mount Carmel. And he bowed himself down on the earth and put his face between his knees.

1 Kings 18:43 And he said to his servant, “Go up now, look toward the sea.” And he went up and looked and said, “There is nothing.” And he said, “Go again,” seven times.

1 Kings 18:44 And at the seventh time he said, “Behold, a little cloud like a man’s hand is rising from the sea.” And he said, “Go up, say to Ahab, ‘Prepare your chariot and go down, lest the rain stop you.’“

1 Kings 18:45 And in a little while the heavens grew black with clouds and wind, and there was a great rain. And Ahab rode and went to Jezreel.

1 Kings 18:46 And the hand of the LORD was on Elijah, and he gathered up his garment and ran before Ahab to the entrance of Jezreel.

1 Kings 19:1 Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword.

1 Kings 19:2 Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow.”

1 Kings 19:3 Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there.

1 Kings 19:4 But he himself went a day’s journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, “It is enough; now, O LORD, take away my life, for I am no better than my fathers.”

1 Kings 19:5 And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, “Arise and eat.”

1 Kings 19:6 And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again.

1 Kings 19:7 And the angel of the LORD came again a second time and touched him and said, “Arise and eat, for the journey is too great for you.”

1 Kings 19:8 And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

1 Kings 19:9 There he came to a cave and lodged in it. And behold, the word of the LORD came to him, and he said to him, “What are you doing here, Elijah?”

1 Kings 19:10 He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.”

1 Kings 19:11 And he said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake.

1 Kings 19:12 And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper.

1 Kings 19:13 And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?”

1 Kings 19:14 He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.”

1 Kings 19:15 And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria.

1 Kings 19:16 And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place.

1 Kings 19:17 And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death.

1 Kings 19:18 Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

1 Kings 19:19 So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him.

1 Kings 19:20 And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?”

1 Kings 19:21 And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

1 Kings 20:1 Ben-hadad the king of Syria gathered all his army together. Thirty-two kings were with him, and horses and chariots. And he went up and closed in on Samaria and fought against it.

1 Kings 20:2 And he sent messengers into the city to Ahab king of Israel and said to him, “Thus says Ben-hadad:

1 Kings 20:3 ‘Your silver and your gold are mine; your best wives and children also are mine.’“

1 Kings 20:4 And the king of Israel answered, “As you say, my lord, O king, I am yours, and all that I have.”

1 Kings 20:5 The messengers came again and said, “Thus says Ben-hadad: ‘I sent to you, saying, “Deliver to me your silver and your gold, your wives and your children.”

1 Kings 20:6 Nevertheless I will send my servants to you tomorrow about this time, and they shall search your house and the houses of your servants and lay hands on whatever pleases you and take it away.’“

1 Kings 20:7 Then the king of Israel called all the elders of the land and said, “Mark, now, and see how this man is seeking trouble, for he sent to me for my wives and my children, and for my silver and my gold, and I did not refuse him.”

1 Kings 20:8 And all the elders and all the people said to him, “Do not listen or consent.”

1 Kings 20:9 So he said to the messengers of Ben-hadad, “Tell my lord the king, ‘All that you first demanded of your servant I will do, but this thing I cannot do.’“And the messengers departed and brought him word again.

1 Kings 20:10 Ben-hadad sent to him and said, “The gods do so to me and more also, if the dust of Samaria shall suffice for handfuls for all the people who follow me.”

1 Kings 20:11 And the king of Israel answered, “Tell him, ‘Let not him who straps on his armor boast himself like he who takes it off.’“

1 Kings 20:12 When Ben-hadad heard this message as he was drinking with the kings in the booths, he said to his men, “Take your positions.” And they took their positions against the city.

1 Kings 20:13 And behold, a prophet came near to Ahab king of Israel and said, “Thus says the LORD, Have you seen all this great multitude? Behold, I will give it into your hand this day, and you shall know that I am the LORD.”

1 Kings 20:14 And Ahab said, “By whom?” He said, “Thus says the LORD, By the servants of the governors of the districts.” Then he said, “Who shall begin the battle?” He answered, “You.”

1 Kings 20:15 Then he mustered the servants of the governors of the districts, and they were 232. And after them he mustered all the people of Israel, seven thousand.

1 Kings 20:16 And they went out at noon, while Ben-hadad was drinking himself drunk in the booths, he and the thirty-two kings who helped him.

1 Kings 20:17 The servants of the governors of the districts went out first. And Ben-hadad sent out scouts, and they reported to him, “Men are coming out from Samaria.”

1 Kings 20:18 He said, “If they have come out for peace, take them alive. Or if they have come out for war, take them alive.”

1 Kings 20:19 So these went out of the city, the servants of the governors of the districts and the army that followed them.

1 Kings 20:20 And each struck down his man. The Syrians fled, and Israel pursued them, but Ben-hadad king of Syria escaped on a horse with horsemen.

1 Kings 20:21 And the king of Israel went out and struck the horses and chariots, and struck the Syrians with a great blow.

1 Kings 20:22 Then the prophet came near to the king of Israel and said to him, “Come, strengthen yourself, and consider well what you have to do, for in the spring the king of Syria will come up against you.”

1 Kings 20:23 And the servants of the king of Syria said to him, “Their gods are gods of the hills, and so they were stronger than we. But let us fight against them in the plain, and surely we shall be stronger than they.

1 Kings 20:24 And do this: remove the kings, each from his post, and put commanders in their places,

1 Kings 20:25 and muster an army like the army that you have lost, horse for horse, and chariot for chariot. Then we will fight against them in the plain, and surely we shall be stronger than they.” And he listened to their voice and did so.

1 Kings 20:26 In the spring, Ben-hadad mustered the Syrians and went up to Aphek to fight against Israel.

1 Kings 20:27 And the people of Israel were mustered and were provisioned and went against them. The people of Israel encamped before them like two little flocks of goats, but the Syrians filled the country.

1 Kings 20:28 And a man of God came near and said to the king of Israel, “Thus says the LORD, ‘Because the Syrians have said, “The LORD is a god of the hills but he is not a god of the valleys,” therefore I will give all this great multitude into your hand, and you shall know that I am the LORD.’“

1 Kings 20:29 And they encamped opposite one another seven days. Then on the seventh day the battle was joined. And the people of Israel struck down of the Syrians 100,000 foot soldiers in one day.

1 Kings 20:30 And the rest fled into the city of Aphek, and the wall fell upon 27,000 men who were left. Ben-hadad also fled and entered an inner chamber in the city.

1 Kings 20:31 And his servants said to him, “Behold now, we have heard that the kings of the house of Israel are merciful kings. Let us put sackcloth around our waists and ropes on our heads and go out to the king of Israel. Perhaps he will spare your life.”

1 Kings 20:32 So they tied sackcloth around their waists and put ropes on their heads and went to the king of Israel and said, “Your servant Ben-hadad says, ‘Please, let me live.’“And he said, “Does he still live? He is my brother.”

1 Kings 20:33 Now the men were watching for a sign, and they quickly took it up from him and said, “Yes, your brother Ben-hadad.” Then he said, “Go and bring him.” Then Ben-hadad came out to him, and he caused him to come up into the chariot.

1 Kings 20:34 And Ben-hadad said to him, “The cities that my father took from your father I will restore, and you may establish bazaars for yourself in Damascus, as my father did in Samaria.” And Ahab said, “I will let you go on these terms.” So he made a covenant with him and let him go.

1 Kings 20:35 And a certain man of the sons of the prophets said to his fellow at the command of the LORD, “Strike me, please.” But the man refused to strike him.

1 Kings 20:36 Then he said to him, “Because you have not obeyed the voice of the LORD, behold, as soon as you have gone from me, a lion shall strike you down.” And as soon as he had departed from him, a lion met him and struck him down.

1 Kings 20:37 Then he found another man and said, “Strike me, please.” And the man struck him- struck him and wounded him.

1 Kings 20:38 So the prophet departed and waited for the king by the way, disguising himself with a bandage over his eyes.

1 Kings 20:39 And as the king passed, he cried to the king and said, “Your servant went out into the midst of the battle, and behold, a soldier turned and brought a man to me and said, ‘Guard this man; if by any means he is missing, your life shall be for his life, or else you shall pay a talent of silver.’

1 Kings 20:40 And as your servant was busy here and there, he was gone.” The king of Israel said to him, “So shall your judgment be; you yourself have decided it.”

1 Kings 20:41 Then he hurried to take the bandage away from his eyes, and the king of Israel recognized him as one of the prophets.

1 Kings 20:42 And he said to him, “Thus says the LORD, ‘Because you have let go out of your hand the man whom I had devoted to destruction, therefore your life shall be for his life, and your people for his people.’“

1 Kings 20:43 And the king of Israel went to his house vexed and sullen and came to Samaria.

1 Kings 21:1 Now Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of Ahab king of Samaria.

1 Kings 21:2 And after this Ahab said to Naboth, “Give me your vineyard, that I may have it for a vegetable garden, because it is near my house, and I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money.”

1 Kings 21:3 But Naboth said to Ahab, “The LORD forbid that I should give you the inheritance of my fathers.”

1 Kings 21:4 And Ahab went into his house vexed and sullen because of what Naboth the Jezreelite had said to him, for he had said, “I will not give you the inheritance of my fathers.” And he lay down on his bed and turned away his face and would eat no food.

1 Kings 21:5 But Jezebel his wife came to him and said to him, “Why is your spirit so vexed that you eat no food?”

1 Kings 21:6 And he said to her, “Because I spoke to Naboth the Jezreelite and said to him, ‘Give me your vineyard for money, or else, if it please you, I will give you another vineyard for it.’ And he answered, ‘I will not give you my vineyard.’“

1 Kings 21:7 And Jezebel his wife said to him, “Do you now govern Israel? Arise and eat bread and let your heart be cheerful; I will give you the vineyard of Naboth the Jezreelite.”

1 Kings 21:8 So she wrote letters in Ahab’s name and sealed them with his seal, and she sent the letters to the elders and the leaders who lived with Naboth in his city.

1 Kings 21:9 And she wrote in the letters, “Proclaim a fast, and set Naboth at the head of the people.

1 Kings 21:10 And set two worthless men opposite him, and let them bring a charge against him, saying, 'You have cursed God and the king.' Then take him out and stone him to death."

1 Kings 21:11 And the men of his city, the elders and the leaders who lived in his city, did as Jezebel had sent word to them. As it was written in the letters that she had sent to them,

1 Kings 21:12 they proclaimed a fast and set Naboth at the head of the people.

1 Kings 21:13 And the two worthless men came in and sat opposite him. And the worthless men brought a charge against Naboth in the presence of the people, saying, "Naboth cursed God and the king." So they took him outside the city and stoned him to death with stones.

1 Kings 21:14 Then they sent to Jezebel, saying, "Naboth has been stoned; he is dead."

1 Kings 21:15 As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, "Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money, for Naboth is not alive, but dead."

1 Kings 21:16 And as soon as Ahab heard that Naboth was dead, Ahab arose to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

1 Kings 21:17 Then the word of the LORD came to Elijah the Tishbite, saying,

1 Kings 21:18 "Arise, go down to meet Ahab king of Israel, who is in Samaria; behold, he is in the vineyard of Naboth, where he has gone to take possession.

1 Kings 21:19 And you shall say to him, 'Thus says the LORD, "Have you killed and also taken possession?"'And you shall say to him, 'Thus says the LORD: "In the place where dogs licked up the blood of Naboth shall dogs lick your own blood."'"

1 Kings 21:20 Ahab said to Elijah, "Have you found me, O my enemy?" He answered, "I have found you, because you have sold yourself to do what is evil in the sight of the LORD.

1 Kings 21:21 Behold, I will bring disaster upon you. I will utterly burn you up, and will cut off from Ahab every male, bond or free, in Israel.

1 Kings 21:22 And I will make your house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the anger to which you have provoked me, and because you have made Israel to sin.

1 Kings 21:23 And of Jezebel the LORD also said, 'The dogs shall eat Jezebel within the walls of Jezreel.'

1 Kings 21:24 Anyone belonging to Ahab who dies in the city the dogs shall eat, and anyone of his who dies in the open country the birds of the heavens shall eat.”

1 Kings 21:25 (There was none who sold himself to do what was evil in the sight of the LORD like Ahab, whom Jezebel his wife incited.

1 Kings 21:26 He acted very abominably in going after idols, as the Amorites had done, whom the LORD cast out before the people of Israel.)

1 Kings 21:27 And when Ahab heard those words, he tore his clothes and put sackcloth on his flesh and fasted and lay in sackcloth and went about dejectedly.

1 Kings 21:28 And the word of the LORD came to Elijah the Tishbite, saying,

1 Kings 21:29 “Have you seen how Ahab has humbled himself before me? Because he has humbled himself before me, I will not bring the disaster in his days; but in his son’s days I will bring the disaster upon his house.”

1 Kings 22:1 For three years Syria and Israel continued without war.

1 Kings 22:2 But in the third year Jehoshaphat the king of Judah came down to the king of Israel.

1 Kings 22:3 And the king of Israel said to his servants, “Do you know that Ramoth-gilead belongs to us, and we keep quiet and do not take it out of the hand of the king of Syria?”

1 Kings 22:4 And he said to Jehoshaphat, “Will you go with me to battle at Ramoth-gilead?” And Jehoshaphat said to the king of Israel, “I am as you are, my people as your people, my horses as your horses.”

1 Kings 22:5 And Jehoshaphat said to the king of Israel, “Inquire first for the word of the LORD.”

1 Kings 22:6 Then the king of Israel gathered the prophets together, about four hundred men, and said to them, “Shall I go to battle against Ramoth-gilead, or shall I refrain?” And they said, “Go up, for the Lord will give it into the hand of the king.”

1 Kings 22:7 But Jehoshaphat said, “Is there not here another prophet of the LORD of whom we may inquire?”

1 Kings 22:8 And the king of Israel said to Jehoshaphat, “There is yet one man by whom we may inquire of the LORD, Micaiah the son of Imlah, but I hate him, for he never prophesies good concerning me, but evil.” And Jehoshaphat said, “Let not the king say so.”

1 Kings 22:9 Then the king of Israel summoned an officer and said, “Bring quickly Micaiah the son of Imlah.”

1 Kings 22:10 Now the king of Israel and Jehoshaphat the king of Judah were sitting on their thrones, arrayed in their robes, at the

threshing floor at the entrance of the gate of Samaria, and all the prophets were prophesying before them.

1 Kings 22:11 And Zedekiah the son of Chenaanah made for himself horns of iron and said, “Thus says the LORD, ‘With these you shall push the Syrians until they are destroyed.’“

1 Kings 22:12 And all the prophets prophesied so and said, “Go up to Ramoth-gilead and triumph; the LORD will give it into the hand of the king.”

1 Kings 22:13 And the messenger who went to summon Micaiah said to him, “Behold, the words of the prophets with one accord are favorable to the king. Let your word be like the word of one of them, and speak favorably.”

1 Kings 22:14 But Micaiah said, “As the LORD lives, what the LORD says to me, that I will speak.”

1 Kings 22:15 And when he had come to the king, the king said to him, “Micaiah, shall we go to Ramoth-gilead to battle, or shall we refrain?” And he answered him, “Go up and triumph; the LORD will give it into the hand of the king.”

1 Kings 22:16 But the king said to him, “How many times shall I make you swear that you speak to me nothing but the truth in the name of the LORD?”

1 Kings 22:17 And he said, “I saw all Israel scattered on the mountains, as sheep that have no shepherd. And the LORD said, ‘These have no master; let each return to his home in peace.’“

1 Kings 22:18 And the king of Israel said to Jehoshaphat, “Did I not tell you that he would not prophesy good concerning me, but evil?”

1 Kings 22:19 And Micaiah said, “Therefore hear the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing beside him on his right hand and on his left;

1 Kings 22:20 and the LORD said, ‘Who will entice Ahab, that he may go up and fall at Ramoth-gilead?’ And one said one thing, and another said another.

1 Kings 22:21 Then a spirit came forward and stood before the LORD, saying, ‘I will entice him.’

1 Kings 22:22 And the LORD said to him, ‘By what means?’ And he said, ‘I will go out, and will be a lying spirit in the mouth of all his prophets.’ And he said, ‘You are to entice him, and you shall succeed; go out and do so.’

1 Kings 22:23 Now therefore behold, the LORD has put a lying spirit in the mouth of all these your prophets; the LORD has declared disaster for you.”

1 Kings 22:24 Then Zedekiah the son of Chenaanah came near and struck Micaiah on the cheek and said, “How did the Spirit of the LORD go from me to speak to you?”

1 Kings 22:25 And Micaiah said, “Behold, you shall see on that day when you go into an inner chamber to hide yourself.”

1 Kings 22:26 And the king of Israel said, “Seize Micaiah, and take him back to Amon the governor of the city and to Joash the king’s son,

1 Kings 22:27 and say, ‘Thus says the king, “Put this fellow in prison and feed him meager rations of bread and water, until I come in peace.”“

1 Kings 22:28 And Micaiah said, “If you return in peace, the LORD has not spoken by me.” And he said, “Hear, all you peoples!”

1 Kings 22:29 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.

1 Kings 22:30 And the king of Israel said to Jehoshaphat, “I will disguise myself and go into battle, but you wear your robes.” And the king of Israel disguised himself and went into battle.

1 Kings 22:31 Now the king of Syria had commanded the thirty-two captains of his chariots, “Fight with neither small nor great, but only with the king of Israel.”

1 Kings 22:32 And when the captains of the chariots saw Jehoshaphat, they said, “It is surely the king of Israel.” So they turned to fight against him. And Jehoshaphat cried out.

1 Kings 22:33 And when the captains of the chariots saw that it was not the king of Israel, they turned back from pursuing him.

1 Kings 22:34 But a certain man drew his bow at random and struck the king of Israel between the scale armor and the breastplate. Therefore he said to the driver of his chariot, “Turn around and carry me out of the battle, for I am wounded.”

1 Kings 22:35 And the battle continued that day, and the king was propped up in his chariot facing the Syrians, until at evening he died. And the blood of the wound flowed into the bottom of the chariot.

1 Kings 22:36 And about sunset a cry went through the army, “Every man to his city, and every man to his country!”

1 Kings 22:37 So the king died, and was brought to Samaria. And they buried the king in Samaria.

1 Kings 22:38 And they washed the chariot by the pool of Samaria, and the dogs licked up his blood, and the prostitutes washed themselves in it, according to the word of the LORD that he had spoken.

1 Kings 22:39 Now the rest of the acts of Ahab and all that he did, and the ivory house that he built and all the cities that he built, are they not written in the Book of the Chronicles of the Kings of Israel?

1 Kings 22:40 So Ahab slept with his fathers, and Ahaziah his son reigned in his place.

1 Kings 22:41 Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

1 Kings 22:42 Jehoshaphat was thirty-five years old when he began to reign, and he reigned twenty-five years in Jerusalem. His mother's name was Azubah the daughter of Shilhi.

1 Kings 22:43 He walked in all the way of Asa his father. He did not turn aside from it, doing what was right in the sight of the LORD. Yet the high places were not taken away, and the people still sacrificed and made offerings on the high places.

1 Kings 22:44 Jehoshaphat also made peace with the king of Israel.

1 Kings 22:45 Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, are they not written in the Book of the Chronicles of the Kings of Judah?

1 Kings 22:46 And from the land he exterminated the remnant of the male cult prostitutes who remained in the days of his father Asa.

1 Kings 22:47 There was no king in Edom; a deputy was king.

1 Kings 22:48 Jehoshaphat made ships of Tarshish to go to Ophir for gold, but they did not go, for the ships were wrecked at Ezion-geber.

1 Kings 22:49 Then Ahaziah the son of Ahab said to Jehoshaphat, "Let my servants go with your servants in the ships," but Jehoshaphat was not willing.

1 Kings 22:50 And Jehoshaphat slept with his fathers and was buried with his fathers in the city of David his father, and Jehoram his son reigned in his place.

1 Kings 22:51 Ahaziah the son of Ahab began to reign over Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and he reigned two years over Israel.

1 Kings 22:52 He did what was evil in the sight of the LORD and walked in the way of his father and in the way of his mother and in the way of Jeroboam the son of Nebat, who made Israel to sin.

1 Kings 22:53 He served Baal and worshiped him and provoked the LORD, the God of Israel, to anger in every way that his father had done.

2 Kings

1:1 After the death of Ahab, Moab rebelled against Israel.

2 Kings 1:2 Now Ahaziah fell through the lattice in his upper chamber in Samaria, and lay sick; so he sent messengers, telling them, "Go, inquire of Baal-zebub, the god of Ekron, whether I shall recover from this sickness."

2 Kings 1:3 But the angel of the LORD said to Elijah the Tishbite, “Arise, go up to meet the messengers of the king of Samaria, and say to them, ‘Is it because there is no God in Israel that you are going to inquire of Baal-zebub, the god of Ekron?

2 Kings 1:4 Now therefore thus says the LORD, You shall not come down from the bed to which you have gone up, but you shall surely die.’“So Elijah went.

2 Kings 1:5 The messengers returned to the king, and he said to them, “Why have you returned?”

2 Kings 1:6 And they said to him, “There came a man to meet us, and said to us, ‘Go back to the king who sent you, and say to him, Thus says the LORD, Is it because there is no God in Israel that you are sending to inquire of Baal-zebub, the god of Ekron? Therefore you shall not come down from the bed to which you have gone up, but you shall surely die.’“

2 Kings 1:7 He said to them, “What kind of man was he who came to meet you and told you these things?”

2 Kings 1:8 They answered him, “He wore a garment of hair, with a belt of leather about his waist.” And he said, “It is Elijah the Tishbite.”

2 Kings 1:9 Then the king sent to him a captain of fifty men with his fifty. He went up to Elijah, who was sitting on the top of a hill, and said to him, “O man of God, the king says, ‘Come down.’“

2 Kings 1:10 But Elijah answered the captain of fifty, “If I am a man of God, let fire come down from heaven and consume you and your fifty.” Then fire came down from heaven and consumed him and his fifty.

2 Kings 1:11 Again the king sent to him another captain of fifty men with his fifty. And he answered and said to him, “O man of God, this is the king’s order, ‘Come down quickly!’“

2 Kings 1:12 But Elijah answered them, “If I am a man of God, let fire come down from heaven and consume you and your fifty.” Then the fire of God came down from heaven and consumed him and his fifty.

2 Kings 1:13 Again the king sent the captain of a third fifty with his fifty. And the third captain of fifty went up and came and fell on his knees before Elijah and entreated him, “O man of God, please let my life, and the life of these fifty servants of yours, be precious in your sight.

2 Kings 1:14 Behold, fire came down from heaven and consumed the two former captains of fifty men with their fifties, but now let my life be precious in your sight.”

2 Kings 1:15 Then the angel of the LORD said to Elijah, “Go down with him; do not be afraid of him.” So he arose and went down with him to the king

2 Kings 1:16 and said to him, “Thus says the LORD, ‘Because you have sent messengers to inquire of Baal-zebub, the god of Ekron- is it

because there is no God in Israel to inquire of his word?- therefore you shall not come down from the bed to which you have gone up, but you shall surely die.'"

2 Kings 1:17 So he died according to the word of the LORD that Elijah had spoken. Jehoram became king in his place in the second year of Jehoram the son of Jehoshaphat, king of Judah, because Ahaziah had no son.

2 Kings 1:18 Now the rest of the acts of Ahaziah that he did, are they not written in the Book of the Chronicles of the Kings of Israel?

2 Kings 2:1 Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal.

2 Kings 2:2 And Elijah said to Elisha, "Please stay here, for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

2 Kings 2:3 And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he said, "Yes, I know it; keep quiet."

2 Kings 2:4 Elijah said to him, "Elisha, please stay here, for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho.

2 Kings 2:5 The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he answered, "Yes, I know it; keep quiet."

2 Kings 2:6 Then Elijah said to him, "Please stay here, for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on.

2 Kings 2:7 Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan.

2 Kings 2:8 Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

2 Kings 2:9 When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me."

2 Kings 2:10 And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so."

2 Kings 2:11 And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven.

2 Kings 2:12 And Elisha saw it and he cried, “My father, my father! The chariots of Israel and its horsemen!” And he saw him no more. Then he took hold of his own clothes and tore them in two pieces.

2 Kings 2:13 And he took up the cloak of Elijah that had fallen from him and went back and stood on the bank of the Jordan.

2 Kings 2:14 Then he took the cloak of Elijah that had fallen from him and struck the water, saying, “Where is the LORD, the God of Elijah?” And when he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

2 Kings 2:15 Now when the sons of the prophets who were at Jericho saw him opposite them, they said, “The spirit of Elijah rests on Elisha.” And they came to meet him and bowed to the ground before him.

2 Kings 2:16 And they said to him, “Behold now, there are with your servants fifty strong men. Please let them go and seek your master. It may be that the Spirit of the LORD has caught him up and cast him upon some mountain or into some valley.” And he said, “You shall not send.”

2 Kings 2:17 But when they urged him till he was ashamed, he said, “Send.” They sent therefore fifty men. And for three days they sought him but did not find him.

2 Kings 2:18 And they came back to him while he was staying at Jericho, and he said to them, “Did I not say to you, ‘Do not go’?”

2 Kings 2:19 Now the men of the city said to Elisha, “Behold, the situation of this city is pleasant, as my lord sees, but the water is bad, and the land is unfruitful.”

2 Kings 2:20 He said, “Bring me a new bowl, and put salt in it.” So they brought it to him.

2 Kings 2:21 Then he went to the spring of water and threw salt in it and said, “Thus says the LORD, I have healed this water; from now on neither death nor miscarriage shall come from it.”

2 Kings 2:22 So the water has been healed to this day, according to the word that Elisha spoke.

2 Kings 2:23 He went up from there to Bethel, and while he was going up on the way, some small boys came out of the city and jeered at him, saying, “Go up, you baldhead! Go up, you baldhead!”

2 Kings 2:24 And he turned around, and when he saw them, he cursed them in the name of the LORD. And two she-bears came out of the woods and tore forty-two of the boys.

2 Kings 2:25 From there he went on to Mount Carmel, and from there he returned to Samaria.

2 Kings 3:1 In the eighteenth year of Jehoshaphat king of Judah, Jehoram the son of Ahab became king over Israel in Samaria, and he reigned twelve years.

2 Kings 3:2 He did what was evil in the sight of the LORD, though not like his father and mother, for he put away the pillar of Baal that his father had made.

2 Kings 3:3 Nevertheless, he clung to the sin of Jeroboam the son of Nebat, which he made Israel to sin; he did not depart from it.

2 Kings 3:4 Now Mesha king of Moab was a sheep breeder, and he had to deliver to the king of Israel 100,000 lambs and the wool of 100,000 rams.

2 Kings 3:5 But when Ahab died, the king of Moab rebelled against the king of Israel.

2 Kings 3:6 So King Jehoram marched out of Samaria at that time and mustered all Israel.

2 Kings 3:7 And he went and sent word to Jehoshaphat king of Judah, “The king of Moab has rebelled against me. Will you go with me to battle against Moab?” And he said, “I will go. I am as you are, my people as your people, my horses as your horses.”

2 Kings 3:8 Then he said, “By which way shall we march?” Jehoram answered, “By the way of the wilderness of Edom.”

2 Kings 3:9 So the king of Israel went with the king of Judah and the king of Edom. And when they had made a circuitous march of seven days, there was no water for the army or for the animals that followed them.

2 Kings 3:10 Then the king of Israel said, “Alas! The LORD has called these three kings to give them into the hand of Moab.”

2 Kings 3:11 And Jehoshaphat said, “Is there no prophet of the LORD here, through whom we may inquire of the LORD?” Then one of the king of Israel’s servants answered, “Elisha the son of Shaphat is here, who poured water on the hands of Elijah.”

2 Kings 3:12 And Jehoshaphat said, “The word of the LORD is with him.” So the king of Israel and Jehoshaphat and the king of Edom went down to him.

2 Kings 3:13 And Elisha said to the king of Israel, “What have I to do with you? Go to the prophets of your father and to the prophets of your mother.” But the king of Israel said to him, “No; it is the LORD who has called these three kings to give them into the hand of Moab.”

2 Kings 3:14 And Elisha said, “As the LORD of hosts lives, before whom I stand, were it not that I have regard for Jehoshaphat the king of Judah, I would neither look at you nor see you.

2 Kings 3:15 But now bring me a musician.” And when the musician played, the hand of the LORD came upon him.

2 Kings 3:16 And he said, “Thus says the LORD, ‘I will make this dry streambed full of pools.’

2 Kings 3:17 For thus says the LORD, ‘You shall not see wind or rain, but that streambed shall be filled with water, so that you shall drink, you, your livestock, and your animals.’

2 Kings 3:18 This is a light thing in the sight of the LORD. He will also give the Moabites into your hand,

2 Kings 3:19 and you shall attack every fortified city and every choice city, and shall fell every good tree and stop up all springs of water and ruin every good piece of land with stones.”

2 Kings 3:20 The next morning, about the time of offering the sacrifice, behold, water came from the direction of Edom, till the country was filled with water.

2 Kings 3:21 When all the Moabites heard that the kings had come up to fight against them, all who were able to put on armor, from the youngest to the oldest, were called out and were drawn up at the border.

2 Kings 3:22 And when they rose early in the morning and the sun shone on the water, the Moabites saw the water opposite them as red as blood.

2 Kings 3:23 And they said, “This is blood; the kings have surely fought together and struck one another down. Now then, Moab, to the spoil!”

2 Kings 3:24 But when they came to the camp of Israel, the Israelites rose and struck the Moabites, till they fled before them. And they went forward, striking the Moabites as they went.

2 Kings 3:25 And they overthrew the cities, and on every good piece of land every man threw a stone until it was covered. They stopped every spring of water and felled all the good trees, till only its stones were left in Kir-hareseth, and the slingers surrounded and attacked it.

2 Kings 3:26 When the king of Moab saw that the battle was going against him, he took with him 700 swordsmen to break through, opposite the king of Edom, but they could not.

2 Kings 3:27 Then he took his oldest son who was to reign in his place and offered him for a burnt offering on the wall. And there came great wrath against Israel. And they withdrew from him and returned to their own land.

2 Kings 4:1 Now the wife of one of the sons of the prophets cried to Elisha, “Your servant my husband is dead, and you know that your servant feared the LORD, but the creditor has come to take my two children to be his slaves.”

2 Kings 4:2 And Elisha said to her, “What shall I do for you? Tell me; what have you in the house?” And she said, “Your servant has nothing in the house except a jar of oil.”

2 Kings 4:3 Then he said, “Go outside, borrow vessels from all your neighbors, empty vessels and not too few.

2 Kings 4:4 Then go in and shut the door behind yourself and your sons and pour into all these vessels. And when one is full, set it aside.”

2 Kings 4:5 So she went from him and shut the door behind herself and her sons. And as she poured they brought the vessels to her.

2 Kings 4:6 When the vessels were full, she said to her son, “Bring me another vessel.” And he said to her, “There is not another.” Then the oil stopped flowing.

2 Kings 4:7 She came and told the man of God, and he said, “Go, sell the oil and pay your debts, and you and your sons can live on the rest.”

2 Kings 4:8 One day Elisha went on to Shunem, where a wealthy woman lived, who urged him to eat some food. So whenever he passed that way, he would turn in there to eat food.

2 Kings 4:9 And she said to her husband, “Behold now, I know that this is a holy man of God who is continually passing our way.

2 Kings 4:10 Let us make a small room on the roof with walls and put there for him a bed, a table, a chair, and a lamp, so that whenever he comes to us, he can go in there.”

2 Kings 4:11 One day he came there, and he turned into the chamber and rested there.

2 Kings 4:12 And he said to Gehazi his servant, “Call this Shunammite.” When he had called her, she stood before him.

2 Kings 4:13 And he said to him, “Say now to her, ‘See, you have taken all this trouble for us; what is to be done for you? Would you have a word spoken on your behalf to the king or to the commander of the army?’“She answered, “I dwell among my own people.”

2 Kings 4:14 And he said, “What then is to be done for her?” Gehazi answered, “Well, she has no son, and her husband is old.”

2 Kings 4:15 He said, “Call her.” And when he had called her, she stood in the doorway.

2 Kings 4:16 And he said, “At this season, about this time next year, you shall embrace a son.” And she said, “No, my lord, O man of God; do not lie to your servant.”

2 Kings 4:17 But the woman conceived, and she bore a son about that time the following spring, as Elisha had said to her.

2 Kings 4:18 When the child had grown, he went out one day to his father among the reapers.

2 Kings 4:19 And he said to his father, “Oh, my head, my head!” The father said to his servant, “Carry him to his mother.”

2 Kings 4:20 And when he had lifted him and brought him to his mother, the child sat on her lap till noon, and then he died.

2 Kings 4:21 And she went up and laid him on the bed of the man of God and shut the door behind him and went out.

2 Kings 4:22 Then she called to her husband and said, “Send me one of the servants and one of the donkeys, that I may quickly go to the man of God and come back again.”

2 Kings 4:23 And he said, “Why will you go to him today? It is neither new moon nor Sabbath.” She said, “All is well.”

2 Kings 4:24 Then she saddled the donkey, and she said to her servant, “Urge the animal on; do not slacken the pace for me unless I tell you.”

2 Kings 4:25 So she set out and came to the man of God at Mount Carmel. When the man of God saw her coming, he said to Gehazi his servant, “Look, there is the Shunammite.

2 Kings 4:26 Run at once to meet her and say to her, ‘Is all well with you? Is all well with your husband? Is all well with the child?’“And she answered, “All is well.”

2 Kings 4:27 And when she came to the mountain to the man of God, she caught hold of his feet. And Gehazi came to push her away. But the man of God said, “Leave her alone, for she is in bitter distress, and the LORD has hidden it from me and has not told me.”

2 Kings 4:28 Then she said, “Did I ask my lord for a son? Did I not say, ‘Do not deceive me?’“

2 Kings 4:29 He said to Gehazi, “Tie up your garment and take my staff in your hand and go. If you meet anyone, do not greet him, and if anyone greets you, do not reply. And lay my staff on the face of the child.”

2 Kings 4:30 Then the mother of the child said, “As the LORD lives and as you yourself live, I will not leave you.” So he arose and followed her.

2 Kings 4:31 Gehazi went on ahead and laid the staff on the face of the child, but there was no sound or sign of life. Therefore he returned to meet him and told him, “The child has not awakened.”

2 Kings 4:32 When Elisha came into the house, he saw the child lying dead on his bed.

2 Kings 4:33 So he went in and shut the door behind the two of them and prayed to the LORD.

2 Kings 4:34 Then he went up and lay on the child, putting his mouth on his mouth, his eyes on his eyes, and his hands on his hands. And as he stretched himself upon him, the flesh of the child became warm.

2 Kings 4:35 Then he got up again and walked once back and forth in the house, and went up and stretched himself upon him. The child sneezed seven times, and the child opened his eyes.

2 Kings 4:36 Then he summoned Gehazi and said, “Call this Shunammite.” So he called her. And when she came to him, he said, “Pick up your son.”

2 Kings 4:37 She came and fell at his feet, bowing to the ground. Then she picked up her son and went out.

2 Kings 4:38 And Elisha came again to Gilgal when there was a famine in the land. And as the sons of the prophets were sitting before him, he said to his servant, “Set on the large pot, and boil stew for the sons of the prophets.”

2 Kings 4:39 One of them went out into the field to gather herbs, and found a wild vine and gathered from it his lap full of wild gourds, and came and cut them up into the pot of stew, not knowing what they were.

2 Kings 4:40 And they poured out some for the men to eat. But while they were eating of the stew, they cried out, “O man of God, there is death in the pot!” And they could not eat it.

2 Kings 4:41 He said, “Then bring flour.” And he threw it into the pot and said, “Pour some out for the men, that they may eat.” And there was no harm in the pot.

2 Kings 4:42 A man came from Baal-shalishah, bringing the man of God bread of the firstfruits, twenty loaves of barley and fresh ears of grain in his sack. And Elisha said, “Give to the men, that they may eat.”

2 Kings 4:43 But his servant said, “How can I set this before a hundred men?” So he repeated, “Give them to the men, that they may eat, for thus says the LORD, ‘They shall eat and have some left.’“

2 Kings 4:44 So he set it before them. And they ate and had some left, according to the word of the LORD.

2 Kings 5:1 Naaman, commander of the army of the king of Syria, was a great man with his master and in high favor, because by him the LORD had given victory to Syria. He was a mighty man of valor, but he was a leper.

2 Kings 5:2 Now the Syrians on one of their raids had carried off a little girl from the land of Israel, and she worked in the service of Naaman’s wife.

2 Kings 5:3 She said to her mistress, “Would that my lord were with the prophet who is in Samaria! He would cure him of his leprosy.”

2 Kings 5:4 So Naaman went in and told his lord, “Thus and so spoke the girl from the land of Israel.”

2 Kings 5:5 And the king of Syria said, “Go now, and I will send a letter to the king of Israel.” So he went, taking with him ten talents of silver, six thousand shekels of gold, and ten changes of clothes.

2 Kings 5:6 And he brought the letter to the king of Israel, which read, “When this letter reaches you, know that I have sent to you Naaman my servant, that you may cure him of his leprosy.”

2 Kings 5:7 And when the king of Israel read the letter, he tore his clothes and said, “Am I God, to kill and to make alive, that this man sends word to me to cure a man of his leprosy? Only consider, and see how he is seeking a quarrel with me.”

2 Kings 5:8 But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent to the king, saying, “Why have you torn your clothes? Let him come now to me, that he may know that there is a prophet in Israel.”

2 Kings 5:9 So Naaman came with his horses and chariots and stood at the door of Elisha’s house.

2 Kings 5:10 And Elisha sent a messenger to him, saying, “Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean.”

2 Kings 5:11 But Naaman was angry and went away, saying, “Behold, I thought that he would surely come out to me and stand and call upon the name of the LORD his God, and wave his hand over the place and cure the leper.

2 Kings 5:12 Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?” So he turned and went away in a rage.

2 Kings 5:13 But his servants came near and said to him, “My father, it is a great word the prophet has spoken to you; will you not do it? Has he actually said to you, ‘Wash, and be clean’?”

2 Kings 5:14 So he went down and dipped himself seven times in the Jordan, according to the word of the man of God, and his flesh was restored like the flesh of a little child, and he was clean.

2 Kings 5:15 Then he returned to the man of God, he and all his company, and he came and stood before him. And he said, “Behold, I know that there is no God in all the earth but in Israel; so accept now a present from your servant.”

2 Kings 5:16 But he said, “As the LORD lives, before whom I stand, I will receive none.” And he urged him to take it, but he refused.

2 Kings 5:17 Then Naaman said, “If not, please let there be given to your servant two mules’ load of earth, for from now on your servant will not offer burnt offering or sacrifice to any god but the LORD.

2 Kings 5:18 In this matter may the LORD pardon your servant: when my master goes into the house of Rimmon to worship there, leaning on my arm, and I bow myself in the house of Rimmon, when I bow myself in the house of Rimmon, the LORD pardon your servant in this matter.”

2 Kings 5:19 He said to him, “Go in peace.” But when Naaman had gone from him a short distance,

2 Kings 5:20 Gehazi, the servant of Elisha the man of God, said, “See, my master has spared this Naaman the Syrian, in not accepting from his hand what he brought. As the LORD lives, I will run after him and get something from him.”

2 Kings 5:21 So Gehazi followed Naaman. And when Naaman saw someone running after him, he got down from the chariot to meet him and said, “Is all well?”

2 Kings 5:22 And he said, “All is well. My master has sent me to say, ‘There have just now come to me from the hill country of Ephraim two young men of the sons of the prophets. Please give them a talent of silver and two festal garments.’“

2 Kings 5:23 And Naaman said, “Be pleased to accept two talents.” And he urged him and tied up two talents of silver in two bags, with two festal garments, and laid them on two of his servants. And they carried them before Gehazi.

2 Kings 5:24 And when he came to the hill, he took them from their hand and put them in the house, and he sent the men away, and they departed.

2 Kings 5:25 He went in and stood before his master, and Elisha said to him, “Where have you been, Gehazi?” And he said, “Your servant went nowhere.”

2 Kings 5:26 But he said to him, “Did not my heart go when the man turned from his chariot to meet you? Was it a time to accept money and garments, olive orchards and vineyards, sheep and oxen, male servants and female servants?

2 Kings 5:27 Therefore the leprosy of Naaman shall cling to you and to your descendants forever.” So he went out from his presence a leper, like snow.

2 Kings 6:1 Now the sons of the prophets said to Elisha, “See, the place where we dwell under your charge is too small for us.

2 Kings 6:2 Let us go to the Jordan and each of us get there a log, and let us make a place for us to dwell there.” And he answered, “Go.”

2 Kings 6:3 Then one of them said, “Be pleased to go with your servants.” And he answered, “I will go.”

2 Kings 6:4 So he went with them. And when they came to the Jordan, they cut down trees.

2 Kings 6:5 But as one was felling a log, his axe head fell into the water, and he cried out, “Alas, my master! It was borrowed.”

2 Kings 6:6 Then the man of God said, “Where did it fall?” When he showed him the place, he cut off a stick and threw it in there and made the iron float.

2 Kings 6:7 And he said, “Take it up.” So he reached out his hand and took it.

2 Kings 6:8 Once when the king of Syria was warring against Israel, he took counsel with his servants, saying, “At such and such a place shall be my camp.”

2 Kings 6:9 But the man of God sent word to the king of Israel, “Beware that you do not pass this place, for the Syrians are going down there.”

2 Kings 6:10 And the king of Israel sent to the place about which the man of God told him. Thus he used to warn him, so that he saved himself there more than once or twice.

2 Kings 6:11 And the mind of the king of Syria was greatly troubled because of this thing, and he called his servants and said to them, “Will you not show me who of us is for the king of Israel?”

2 Kings 6:12 And one of his servants said, “None, my lord, O king; but Elisha, the prophet who is in Israel, tells the king of Israel the words that you speak in your bedroom.”

2 Kings 6:13 And he said, “Go and see where he is, that I may send and seize him.” It was told him, “Behold, he is in Dothan.”

2 Kings 6:14 So he sent there horses and chariots and a great army, and they came by night and surrounded the city.

2 Kings 6:15 When the servant of the man of God rose early in the morning and went out, behold, an army with horses and chariots was all around the city. And the servant said, “Alas, my master! What shall we do?”

2 Kings 6:16 He said, “Do not be afraid, for those who are with us are more than those who are with them.”

2 Kings 6:17 Then Elisha prayed and said, “O LORD, please open his eyes that he may see.” So the LORD opened the eyes of the young man, and he saw, and behold, the mountain was full of horses and chariots of fire all around Elisha.

2 Kings 6:18 And when the Syrians came down against him, Elisha prayed to the LORD and said, “Please strike this people with blindness.” So he struck them with blindness in accordance with the prayer of Elisha.

2 Kings 6:19 And Elisha said to them, “This is not the way, and this is not the city. Follow me, and I will bring you to the man whom you seek.” And he led them to Samaria.

2 Kings 6:20 As soon as they entered Samaria, Elisha said, “O LORD, open the eyes of these men, that they may see.” So the LORD opened their eyes and they saw, and behold, they were in the midst of Samaria.

2 Kings 6:21 As soon as the king of Israel saw them, he said to Elisha, “My father, shall I strike them down? Shall I strike them down?”

2 Kings 6:22 He answered, “You shall not strike them down. Would you strike down those whom you have taken captive with your sword and with your bow? Set bread and water before them, that they may eat and drink and go to their master.”

2 Kings 6:23 So he prepared for them a great feast, and when they had eaten and drunk, he sent them away, and they went to their master. And the Syrians did not come again on raids into the land of Israel.

2 Kings 6:24 Afterward Ben-hadad king of Syria mustered his entire army and went up and besieged Samaria.

2 Kings 6:25 And there was a great famine in Samaria, as they besieged it, until a donkey’s head was sold for eighty shekels of silver, and the fourth part of a kab of dove’s dung for five shekels of silver.

2 Kings 6:26 Now as the king of Israel was passing by on the wall, a woman cried out to him, saying, “Help, my lord, O king!”

2 Kings 6:27 And he said, “If the LORD will not help you, how shall I help you? From the threshing floor, or from the winepress?”

2 Kings 6:28 And the king asked her, “What is your trouble?” She answered, “This woman said to me, ‘Give your son, that we may eat him today, and we will eat my son tomorrow.’

2 Kings 6:29 So we boiled my son and ate him. And on the next day I said to her, ‘Give your son, that we may eat him.’ But she has hidden her son.”

2 Kings 6:30 When the king heard the words of the woman, he tore his clothes- now he was passing by on the wall- and the people looked, and behold, he had sackcloth beneath on his body-

2 Kings 6:31 and he said, “May God do so to me and more also, if the head of Elisha the son of Shaphat remains on his shoulders today.”

2 Kings 6:32 Elisha was sitting in his house, and the elders were sitting with him. Now the king had dispatched a man from his presence, but before the messenger arrived Elisha said to the elders, “Do you see how this murderer has sent to take off my head? Look, when the messenger comes, shut the door and hold the door fast against him. Is not the sound of his master’s feet behind him?”

2 Kings 6:33 And while he was still speaking with them, the messenger came down to him and said, “This trouble is from the LORD! Why should I wait for the LORD any longer?”

2 Kings 7:1 But Elisha said, “Hear the word of the LORD: thus says the LORD, Tomorrow about this time a seah of fine flour shall be sold for a shekel, and two seahs of barley for a shekel, at the gate of Samaria.”

2 Kings 7:2 Then the captain on whose hand the king leaned said to the man of God, “If the LORD himself should make windows in heaven, could this thing be?” But he said, “You shall see it with your own eyes, but you shall not eat of it.”

2 Kings 7:3 Now there were four men who were lepers at the entrance to the gate. And they said to one another, “Why are we sitting here until we die?

2 Kings 7:4 If we say, ‘Let us enter the city,’ the famine is in the city, and we shall die there. And if we sit here, we die also. So now come, let us go over to the camp of the Syrians. If they spare our lives we shall live, and if they kill us we shall but die.”

2 Kings 7:5 So they arose at twilight to go to the camp of the Syrians. But when they came to the edge of the camp of the Syrians, behold, there was no one there.

2 Kings 7:6 For the Lord had made the army of the Syrians hear the sound of chariots and of horses, the sound of a great army, so that they said to one another, “Behold, the king of Israel has hired against us the kings of the Hittites and the kings of Egypt to come against us.”

2 Kings 7:7 So they fled away in the twilight and abandoned their tents, their horses, and their donkeys, leaving the camp as it was, and fled for their lives.

2 Kings 7:8 And when these lepers came to the edge of the camp, they went into a tent and ate and drank, and they carried off silver and gold and clothing and went and hid them. Then they came back and entered another tent and carried off things from it and went and hid them.

2 Kings 7:9 Then they said to one another, “We are not doing right. This day is a day of good news. If we are silent and wait until the morning light, punishment will overtake us. Now therefore come; let us go and tell the king’s household.”

2 Kings 7:10 So they came and called to the gatekeepers of the city and told them, “We came to the camp of the Syrians, and behold, there was no one to be seen or heard there, nothing but the horses tied and the donkeys tied and the tents as they were.”

2 Kings 7:11 Then the gatekeepers called out, and it was told within the king’s household.

2 Kings 7:12 And the king rose in the night and said to his servants, “I will tell you what the Syrians have done to us. They know that we are hungry. Therefore they have gone out of the camp to hide themselves in the open country, thinking, ‘When they come out of the city, we shall take them alive and get into the city.’“

2 Kings 7:13 And one of his servants said, “Let some men take five of the remaining horses, seeing that those who are left here will fare like the whole multitude of Israel who have already perished. Let us send and see.”

2 Kings 7:14 So they took two horsemen, and the king sent them after the army of the Syrians, saying, “Go and see.”

2 Kings 7:15 So they went after them as far as the Jordan, and behold, all the way was littered with garments and equipment that the Syrians had thrown away in their haste. And the messengers returned and told the king.

2 Kings 7:16 Then the people went out and plundered the camp of the Syrians. So a seah of fine flour was sold for a shekel, and two seahs of barley for a shekel, according to the word of the LORD.

2 Kings 7:17 Now the king had appointed the captain on whose hand he leaned to have charge of the gate. And the people trampled him in the gate, so that he died, as the man of God had said when the king came down to him.

2 Kings 7:18 For when the man of God had said to the king, “Two seahs of barley shall be sold for a shekel, and a seah of fine flour for a shekel, about this time tomorrow in the gate of Samaria,”

2 Kings 7:19 the captain had answered the man of God, “If the LORD himself should make windows in heaven, could such a thing be?” And he had said, “You shall see it with your own eyes, but you shall not eat of it.”

2 Kings 7:20 And so it happened to him, for the people trampled him in the gate and he died.

2 Kings 8:1 Now Elisha had said to the woman whose son he had restored to life, “Arise, and depart with your household, and sojourn wherever you can, for the LORD has called for a famine, and it will come upon the land for seven years.”

2 Kings 8:2 So the woman arose and did according to the word of the man of God. She went with her household and sojourned in the land of the Philistines seven years.

2 Kings 8:3 And at the end of the seven years, when the woman returned from the land of the Philistines, she went to appeal to the king for her house and her land.

2 Kings 8:4 Now the king was talking with Gehazi the servant of the man of God, saying, “Tell me all the great things that Elisha has done.”

2 Kings 8:5 And while he was telling the king how Elisha had restored the dead to life, behold, the woman whose son he had restored to life appealed to the king for her house and her land. And Gehazi said, “My lord, O king, here is the woman, and here is her son whom Elisha restored to life.”

2 Kings 8:6 And when the king asked the woman, she told him. So the king appointed an official for her, saying, “Restore all that was hers, together with all the produce of the fields from the day that she left the land until now.”

2 Kings 8:7 Now Elisha came to Damascus. Ben-hadad the king of Syria was sick. And when it was told him, “The man of God has come here,”

2 Kings 8:8 the king said to Hazael, “Take a present with you and go to meet the man of God, and inquire of the LORD through him, saying, ‘Shall I recover from this sickness?’“

2 Kings 8:9 So Hazael went to meet him, and took a present with him, all kinds of goods of Damascus, forty camel loads. When he came and stood before him, he said, “Your son Ben-hadad king of Syria has sent me to you, saying, ‘Shall I recover from this sickness?’“

2 Kings 8:10 And Elisha said to him, “Go, say to him, ‘You shall certainly recover,’ but the LORD has shown me that he shall certainly die.”

2 Kings 8:11 And he fixed his gaze and stared at him, until he was embarrassed. And the man of God wept.

2 Kings 8:12 And Hazael said, “Why does my lord weep?” He answered, “Because I know the evil that you will do to the people of Israel. You will set on fire their fortresses, and you will kill their young men with the sword and dash in pieces their little ones and rip open their pregnant women.”

2 Kings 8:13 And Hazael said, “What is your servant, who is but a dog, that he should do this great thing?” Elisha answered, “The LORD has shown me that you are to be king over Syria.”

2 Kings 8:14 Then he departed from Elisha and came to his master, who said to him, “What did Elisha say to you?” And he answered, “He told me that you would certainly recover.”

2 Kings 8:15 But the next day he took the bed cloth and dipped it in water and spread it over his face, till he died. And Hazael became king in his place.

2 Kings 8:16 In the fifth year of Joram the son of Ahab, king of Israel, when Jehoshaphat was king of Judah, Jehoram the son of Jehoshaphat, king of Judah, began to reign.

2 Kings 8:17 He was thirty-two years old when he became king, and he reigned eight years in Jerusalem.

2 Kings 8:18 And he walked in the way of the kings of Israel, as the house of Ahab had done, for the daughter of Ahab was his wife. And he did what was evil in the sight of the LORD.

2 Kings 8:19 Yet the LORD was not willing to destroy Judah, for the sake of David his servant, since he promised to give a lamp to him and to his sons forever.

2 Kings 8:20 In his days Edom revolted from the rule of Judah and set up a king of their own.

2 Kings 8:21 Then Joram passed over to Zair with all his chariots and rose by night, and he and his chariot commanders struck the Edomites who had surrounded him, but his army fled home.

2 Kings 8:22 So Edom revolted from the rule of Judah to this day. Then Libnah revolted at the same time.

2 Kings 8:23 Now the rest of the acts of Joram, and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 8:24 So Joram slept with his fathers and was buried with his fathers in the city of David, and Ahaziah his son reigned in his place.

2 Kings 8:25 In the twelfth year of Joram the son of Ahab, king of Israel, Ahaziah the son of Jehoram, king of Judah, began to reign.

2 Kings 8:26 Ahaziah was twenty-two years old when he began to reign, and he reigned one year in Jerusalem. His mother's name was Athaliah; she was a granddaughter of Omri king of Israel.

2 Kings 8:27 He also walked in the way of the house of Ahab and did what was evil in the sight of the LORD, as the house of Ahab had done, for he was son-in-law to the house of Ahab.

2 Kings 8:28 He went with Joram the son of Ahab to make war against Hazael king of Syria at Ramoth-gilead, and the Syrians wounded Joram.

2 Kings 8:29 And King Joram returned to be healed in Jezreel of the wounds that the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

2 Kings 9:1 Then Elisha the prophet called one of the sons of the prophets and said to him, "Tie up your garments, and take this flask of oil in your hand, and go to Ramoth-gilead.

2 Kings 9:2 And when you arrive, look there for Jehu the son of Jehoshaphat, son of Nimshi. And go in and have him rise from among his fellows, and lead him to an inner chamber.

2 Kings 9:3 Then take the flask of oil and pour it on his head and say, 'Thus says the LORD, I anoint you king over Israel.' Then open the door and flee; do not linger."

2 Kings 9:4 So the young man, the servant of the prophet, went to Ramoth-gilead.

2 Kings 9:5 And when he came, behold, the commanders of the army were in council. And he said, "I have a word for you, O commander." And Jehu said, "To which of us all?" And he said, "To you, O commander."

2 Kings 9:6 So he arose and went into the house. And the young man poured the oil on his head, saying to him, "Thus says the LORD the God of Israel, I anoint you king over the people of the LORD, over Israel.

2 Kings 9:7 And you shall strike down the house of Ahab your master, so that I may avenge on Jezebel the blood of my servants the prophets, and the blood of all the servants of the LORD.

2 Kings 9:8 For the whole house of Ahab shall perish, and I will cut off from Ahab every male, bond or free, in Israel.

2 Kings 9:9 And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah.

2 Kings 9:10 And the dogs shall eat Jezebel in the territory of Jezreel, and none shall bury her.” Then he opened the door and fled.

2 Kings 9:11 When Jehu came out to the servants of his master, they said to him, “Is all well? Why did this mad fellow come to you?” And he said to them, “You know the fellow and his talk.”

2 Kings 9:12 And they said, “That is not true; tell us now.” And he said, “Thus and so he spoke to me, saying, ‘Thus says the LORD, I anoint you king over Israel.’“

2 Kings 9:13 Then in haste every man of them took his garment and put it under him on the bare steps, and they blew the trumpet and proclaimed, “Jehu is king.”

2 Kings 9:14 Thus Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram with all Israel had been on guard at Ramoth-gilead against Hazael king of Syria,

2 Kings 9:15 but King Joram had returned to be healed in Jezreel of the wounds that the Syrians had given him, when he fought with Hazael king of Syria.) So Jehu said, “If this is your decision, then let no one slip out of the city to go and tell the news in Jezreel.”

2 Kings 9:16 Then Jehu mounted his chariot and went to Jezreel, for Joram lay there. And Ahaziah king of Judah had come down to visit Joram.

2 Kings 9:17 Now the watchman was standing on the tower in Jezreel, and he saw the company of Jehu as he came and said, “I see a company.” And Joram said, “Take a horseman and send to meet them, and let him say, ‘Is it peace?’“

2 Kings 9:18 So a man on horseback went to meet him and said, “Thus says the king, ‘Is it peace?’“And Jehu said, “What do you have to do with peace? Turn around and ride behind me.” And the watchman reported, saying, “The messenger reached them, but he is not coming back.”

2 Kings 9:19 Then he sent out a second horseman, who came to them and said, “Thus the king has said, ‘Is it peace?’“And Jehu answered, “What do you have to do with peace? Turn around and ride behind me.”

2 Kings 9:20 Again the watchman reported, “He reached them, but he is not coming back. And the driving is like the driving of Jehu the son of Nimshi, for he drives furiously.”

2 Kings 9:21 Joram said, “Make ready.” And they made ready his chariot. Then Joram king of Israel and Ahaziah king of Judah set out, each in his chariot, and went to meet Jehu, and met him at the property of Naboth the Jezreelite.

2 Kings 9:22 And when Joram saw Jehu, he said, “Is it peace, Jehu?” He answered, “What peace can there be, so long as the whorings and the sorceries of your mother Jezebel are so many?”

2 Kings 9:23 Then Joram reined about and fled, saying to Ahaziah, “Treachery, O Ahaziah!”

2 Kings 9:24 And Jehu drew his bow with his full strength, and shot Joram between the shoulders, so that the arrow pierced his heart, and he sank in his chariot.

2 Kings 9:25 Jehu said to Bidkar his aide, “Take him up and throw him on the plot of ground belonging to Naboth the Jezreelite. For remember, when you and I rode side by side behind Ahab his father, how the LORD made this pronouncement against him:

2 Kings 9:26 ‘As surely as I saw yesterday the blood of Naboth and the blood of his sons- declares the LORD- I will repay you on this plot of ground.’ Now therefore take him up and throw him on the plot of ground, in accordance with the word of the LORD.”

2 Kings 9:27 When Ahaziah the king of Judah saw this, he fled in the direction of Beth-haggan. And Jehu pursued him and said, “Shoot him also.” And they shot him in the chariot at the ascent of Gur, which is by Ibleam. And he fled to Megiddo and died there.

2 Kings 9:28 His servants carried him in a chariot to Jerusalem, and buried him in his tomb with his fathers in the city of David.

2 Kings 9:29 In the eleventh year of Joram the son of Ahab, Ahaziah began to reign over Judah.

2 Kings 9:30 When Jehu came to Jezreel, Jezebel heard of it. And she painted her eyes and adorned her head and looked out of the window.

2 Kings 9:31 And as Jehu entered the gate, she said, “Is it peace, you Zimri, murderer of your master?”

2 Kings 9:32 And he lifted up his face to the window and said, “Who is on my side? Who?” Two or three eunuchs looked out at him.

2 Kings 9:33 He said, “Throw her down.” So they threw her down. And some of her blood spattered on the wall and on the horses, and they trampled on her.

2 Kings 9:34 Then he went in and ate and drank. And he said, “See now to this cursed woman and bury her, for she is a king’s daughter.”

2 Kings 9:35 But when they went to bury her, they found no more of her than the skull and the feet and the palms of her hands.

2 Kings 9:36 When they came back and told him, he said, “This is the word of the LORD, which he spoke by his servant Elijah the Tishbite, ‘In the territory of Jezreel the dogs shall eat the flesh of Jezebel,

2 Kings 9:37 and the corpse of Jezebel shall be as dung on the face of the field in the territory of Jezreel, so that no one can say, This is Jezebel.’“

2 Kings 10:1 Now Ahab had seventy sons in Samaria. So Jehu wrote letters and sent them to Samaria, to the rulers of the city, to the elders, and to the guardians of the sons of Ahab, saying,

2 Kings 10:2 “Now then, as soon as this letter comes to you, seeing your master’s sons are with you, and there are with you chariots and horses, fortified cities also, and weapons,

2 Kings 10:3 select the best and fittest of your master’s sons and set him on his father’s throne and fight for your master’s house.”

2 Kings 10:4 But they were exceedingly afraid and said, “Behold, the two kings could not stand before him. How then can we stand?”

2 Kings 10:5 So he who was over the palace, and he who was over the city, together with the elders and the guardians, sent to Jehu, saying, “We are your servants, and we will do all that you tell us. We will not make anyone king. Do whatever is good in your eyes.”

2 Kings 10:6 Then he wrote to them a second letter, saying, “If you are on my side, and if you are ready to obey me, take the heads of your master’s sons and come to me at Jezreel tomorrow at this time.” Now the king’s sons, seventy persons, were with the great men of the city, who were bringing them up.

2 Kings 10:7 And as soon as the letter came to them, they took the king’s sons and slaughtered them, seventy persons, and put their heads in baskets and sent them to him at Jezreel.

2 Kings 10:8 When the messenger came and told him, “They have brought the heads of the king’s sons,” he said, “Lay them in two heaps at the entrance of the gate until the morning.”

2 Kings 10:9 Then in the morning, when he went out, he stood and said to all the people, “You are innocent. It was I who conspired against my master and killed him, but who struck down all these?

2 Kings 10:10 Know then that there shall fall to the earth nothing of the word of the LORD, which the LORD spoke concerning the house of Ahab, for the LORD has done what he said by his servant Elijah.”

2 Kings 10:11 So Jehu struck down all who remained of the house of Ahab in Jezreel, all his great men and his close friends and his priests, until he left him none remaining.

2 Kings 10:12 Then he set out and went to Samaria. On the way, when he was at Beth-eked of the Shepherds,

2 Kings 10:13 Jehu met the relatives of Ahaziah king of Judah, and he said, “Who are you?” And they answered, “We are the relatives of Ahaziah, and we came down to visit the royal princes and the sons of the queen mother.”

2 Kings 10:14 He said, “Take them alive.” And they took them alive and slaughtered them at the pit of Beth-eked, forty-two persons, and he spared none of them.

2 Kings 10:15 And when he departed from there, he met Jehonadab the son of Rechab coming to meet him. And he greeted him and said to him, “Is your heart true to my heart as mine is to yours?” And Jehonadab answered, “It is.” Jehu said, “If it is, give me your hand.” So he gave him his hand. And Jehu took him up with him into the chariot.

2 Kings 10:16 And he said, “Come with me, and see my zeal for the LORD.” So he had him ride in his chariot.

2 Kings 10:17 And when he came to Samaria, he struck down all who remained to Ahab in Samaria, till he had wiped them out, according to the word of the LORD that he spoke to Elijah.

2 Kings 10:18 Then Jehu assembled all the people and said to them, “Ahab served Baal a little, but Jehu will serve him much.

2 Kings 10:19 Now therefore call to me all the prophets of Baal, all his worshipers and all his priests. Let none be missing, for I have a great sacrifice to offer to Baal. Whoever is missing shall not live.” But Jehu did it with cunning in order to destroy the worshipers of Baal.

2 Kings 10:20 And Jehu ordered, “Sanctify a solemn assembly for Baal.” So they proclaimed it.

2 Kings 10:21 And Jehu sent throughout all Israel, and all the worshipers of Baal came, so that there was not a man left who did not come. And they entered the house of Baal, and the house of Baal was filled from one end to the other.

2 Kings 10:22 He said to him who was in charge of the wardrobe, “Bring out the vestments for all the worshipers of Baal.” So he brought out the vestments for them.

2 Kings 10:23 Then Jehu went into the house of Baal with Jehonadab the son of Rechab, and he said to the worshipers of Baal, “Search, and see that there is no servant of the LORD here among you, but only the worshipers of Baal.”

2 Kings 10:24 Then they went in to offer sacrifices and burnt offerings. Now Jehu had stationed eighty men outside and said, “The man who allows any of those whom I give into your hands to escape shall forfeit his life.”

2 Kings 10:25 So as soon as he had made an end of offering the burnt offering, Jehu said to the guard and to the officers, “Go in and strike them down; let not a man escape.” So when they put them to the sword, the guard and the officers cast them out and went into the inner room of the house of Baal,

2 Kings 10:26 and they brought out the pillar that was in the house of Baal and burned it.

2 Kings 10:27 And they demolished the pillar of Baal, and demolished the house of Baal, and made it a latrine to this day.

2 Kings 10:28 Thus Jehu wiped out Baal from Israel.

2 Kings 10:29 But Jehu did not turn aside from the sins of Jeroboam the son of Nebat, which he made Israel to sin- that is, the golden calves that were in Bethel and in Dan.

2 Kings 10:30 And the LORD said to Jehu, “Because you have done well in carrying out what is right in my eyes, and have done to the house of Ahab according to all that was in my heart, your sons of the fourth generation shall sit on the throne of Israel.”

2 Kings 10:31 But Jehu was not careful to walk in the law of the LORD the God of Israel with all his heart. He did not turn from the sins of Jeroboam, which he made Israel to sin.

2 Kings 10:32 In those days the LORD began to cut off parts of Israel. Hazael defeated them throughout the territory of Israel:

2 Kings 10:33 from the Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the Valley of the Arnon, that is, Gilead and Bashan.

2 Kings 10:34 Now the rest of the acts of Jehu and all that he did, and all his might, are they not written in the Book of the Chronicles of the Kings of Israel?

2 Kings 10:35 So Jehu slept with his fathers, and they buried him in Samaria. And Jehoahaz his son reigned in his place.

2 Kings 10:36 The time that Jehu reigned over Israel in Samaria was twenty-eight years.

2 Kings 11:1 Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the royal family.

2 Kings 11:2 But Jehosheba, the daughter of King Joram, sister of Ahaziah, took Joash the son of Ahaziah and stole him away from among the king’s sons who were being put to death, and she put him and his nurse in a bedroom. Thus they hid him from Athaliah, so that he was not put to death.

2 Kings 11:3 And he remained with her six years, hidden in the house of the LORD, while Athaliah reigned over the land.

2 Kings 11:4 But in the seventh year Jehoiada sent and brought the captains of the Carites and of the guards, and had them come to him in the house of the LORD. And he made a covenant with them and put them under oath in the house of the LORD, and he showed them the king's son.

2 Kings 11:5 And he commanded them, "This is the thing that you shall do: one third of you, those who come off duty on the Sabbath and guard the king's house

2 Kings 11:6 (another third being at the gate Sur and a third at the gate behind the guards) shall guard the palace.

2 Kings 11:7 And the two divisions of you, which come on duty in force on the Sabbath and guard the house of the LORD on behalf of the king,

2 Kings 11:8 shall surround the king, each with his weapons in his hand. And whoever approaches the ranks is to be put to death. Be with the king when he goes out and when he comes in."

2 Kings 11:9 The captains did according to all that Jehoiada the priest commanded, and they each brought his men who were to go off duty on the Sabbath, with those who were to come on duty on the Sabbath, and came to Jehoiada the priest.

2 Kings 11:10 And the priest gave to the captains the spears and shields that had been King David's, which were in the house of the LORD.

2 Kings 11:11 And the guards stood, every man with his weapons in his hand, from the south side of the house to the north side of the house, around the altar and the house on behalf of the king.

2 Kings 11:12 Then he brought out the king's son and put the crown on him and gave him the testimony. And they proclaimed him king and anointed him, and they clapped their hands and said, "Long live the king!"

2 Kings 11:13 When Athaliah heard the noise of the guard and of the people, she went into the house of the LORD to the people.

2 Kings 11:14 And when she looked, there was the king standing by the pillar, according to the custom, and the captains and the trumpeters beside the king, and all the people of the land rejoicing and blowing trumpets. And Athaliah tore her clothes and cried, "Treason! Treason!"

2 Kings 11:15 Then Jehoiada the priest commanded the captains who were set over the army, "Bring her out between the ranks, and put to death with the sword anyone who follows her." For the priest said, "Let her not be put to death in the house of the LORD."

2 Kings 11:16 So they laid hands on her; and she went through the horses' entrance to the king's house, and there she was put to death.

2 Kings 11:17 And Jehoiada made a covenant between the LORD and the king and people, that they should be the LORD's people, and also between the king and the people.

2 Kings 11:18 Then all the people of the land went to the house of Baal and tore it down; his altars and his images they broke in pieces, and they killed Mattan the priest of Baal before the altars. And the priest posted watchmen over the house of the LORD.

2 Kings 11:19 And he took the captains, the Carites, the guards, and all the people of the land, and they brought the king down from the house of the LORD, marching through the gate of the guards to the king's house. And he took his seat on the throne of the kings.

2 Kings 11:20 So all the people of the land rejoiced, and the city was quiet after Athaliah had been put to death with the sword at the king's house.

2 Kings 11:21 Jehoash was seven years old when he began to reign.

2 Kings 12:1 In the seventh year of Jehu, Jehoash began to reign, and he reigned forty years in Jerusalem. His mother's name was Zibiah of Beersheba.

2 Kings 12:2 And Jehoash did what was right in the eyes of the LORD all his days, because Jehoiada the priest instructed him.

2 Kings 12:3 Nevertheless, the high places were not taken away; the people continued to sacrifice and make offerings on the high places.

2 Kings 12:4 Jehoash said to the priests, “All the money of the holy things that is brought into the house of the LORD, the money for which each man is assessed- the money from the assessment of persons- and the money that a man's heart prompts him to bring into the house of the LORD,

2 Kings 12:5 let the priests take, each from his donor, and let them repair the house wherever any need of repairs is discovered.”

2 Kings 12:6 But by the twenty-third year of King Jehoash, the priests had made no repairs on the house.

2 Kings 12:7 Therefore King Jehoash summoned Jehoiada the priest and the other priests and said to them, “Why are you not repairing the house? Now therefore take no more money from your donors, but hand it over for the repair of the house.”

2 Kings 12:8 So the priests agreed that they should take no more money from the people, and that they should not repair the house.

2 Kings 12:9 Then Jehoiada the priest took a chest and bored a hole in the lid of it and set it beside the altar on the right side as one entered the house of the LORD. And the priests who guarded the threshold put in it all the money that was brought into the house of the LORD.

2 Kings 12:10 And whenever they saw that there was much money in the chest, the king's secretary and the high priest came up and they

bagged and counted the money that was found in the house of the LORD.

2 Kings 12:11 Then they would give the money that was weighed out into the hands of the workmen who had the oversight of the house of the LORD. And they paid it out to the carpenters and the builders who worked on the house of the LORD,

2 Kings 12:12 and to the masons and the stonecutters, as well as to buy timber and quarried stone for making repairs on the house of the LORD, and for any outlay for the repairs of the house.

2 Kings 12:13 But there were not made for the house of the LORD basins of silver, snuffers, bowls, trumpets, or any vessels of gold, or of silver, from the money that was brought into the house of the LORD,

2 Kings 12:14 for that was given to the workmen who were repairing the house of the LORD with it.

2 Kings 12:15 And they did not ask an accounting from the men into whose hand they delivered the money to pay out to the workmen, for they dealt honestly.

2 Kings 12:16 The money from the guilt offerings and the money from the sin offerings was not brought into the house of the LORD; it belonged to the priests.

2 Kings 12:17 At that time Hazael king of Syria went up and fought against Gath and took it. But when Hazael set his face to go up against Jerusalem,

2 Kings 12:18 Jehoash king of Judah took all the sacred gifts that Jehoshaphat and Jehoram and Ahaziah his fathers, the kings of Judah, had dedicated, and his own sacred gifts, and all the gold that was found in the treasuries of the house of the LORD and of the king's house, and sent these to Hazael king of Syria. Then Hazael went away from Jerusalem.

2 Kings 12:19 Now the rest of the acts of Joash and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 12:20 His servants arose and made a conspiracy and struck down Joash in the house of Millo, on the way that goes down to Silla.

2 Kings 12:21 It was Jozacar the son of Shimeath and Jehozabad the son of Shomer, his servants, who struck him down, so that he died. And they buried him with his fathers in the city of David, and Amaziah his son reigned in his place.

2 Kings 13:1 In the twenty-third year of Joash the son of Ahaziah, king of Judah, Jehoahaz the son of Jehu began to reign over Israel in Samaria, and he reigned seventeen years.

2 Kings 13:2 He did what was evil in the sight of the LORD and followed the sins of Jeroboam the son of Nebat, which he made Israel to sin; he did not depart from them.

2 Kings 13:3 And the anger of the LORD was kindled against Israel, and he gave them continually into the hand of Hazael king of Syria and into the hand of Ben-hadad the son of Hazael.

2 Kings 13:4 Then Jehoahaz sought the favor of the LORD, and the LORD listened to him, for he saw the oppression of Israel, how the king of Syria oppressed them.

2 Kings 13:5 (Therefore the LORD gave Israel a savior, so that they escaped from the hand of the Syrians, and the people of Israel lived in their homes as formerly.

2 Kings 13:6 Nevertheless, they did not depart from the sins of the house of Jeroboam, which he made Israel to sin, but walked in them; and the Asherah also remained in Samaria.)

2 Kings 13:7 For there was not left to Jehoahaz an army of more than fifty horsemen and ten chariots and ten thousand footmen, for the king of Syria had destroyed them and made them like the dust at threshing.

2 Kings 13:8 Now the rest of the acts of Jehoahaz and all that he did, and his might, are they not written in the Book of the Chronicles of the Kings of Israel?

2 Kings 13:9 So Jehoahaz slept with his fathers, and they buried him in Samaria, and Joash his son reigned in his place.

2 Kings 13:10 In the thirty-seventh year of Joash king of Judah, Jehoash the son of Jehoahaz began to reign over Israel in Samaria, and he reigned sixteen years.

2 Kings 13:11 He also did what was evil in the sight of the LORD. He did not depart from all the sins of Jeroboam the son of Nebat, which he made Israel to sin, but he walked in them.

2 Kings 13:12 Now the rest of the acts of Joash and all that he did, and the might with which he fought against Amaziah king of Judah, are they not written in the Book of the Chronicles of the Kings of Israel?

2 Kings 13:13 So Joash slept with his fathers, and Jeroboam sat on his throne. And Joash was buried in Samaria with the kings of Israel.

2 Kings 13:14 Now when Elisha had fallen sick with the illness of which he was to die, Joash king of Israel went down to him and wept before him, crying, “My father, my father! The chariots of Israel and its horsemen!”

2 Kings 13:15 And Elisha said to him, “Take a bow and arrows.” So he took a bow and arrows.

2 Kings 13:16 Then he said to the king of Israel, “Draw the bow,” and he drew it. And Elisha laid his hands on the king’s hands.

2 Kings 13:17 And he said, “Open the window eastward,” and he opened it. Then Elisha said, “Shoot,” and he shot. And he said, “The

LORD’s arrow of victory, the arrow of victory over Syria! For you shall fight the Syrians in Aphek until you have made an end of them.”

2 Kings 13:18 And he said, “Take the arrows,” and he took them. And he said to the king of Israel, “Strike the ground with them.” And he struck three times and stopped.

2 Kings 13:19 Then the man of God was angry with him and said, “You should have struck five or six times; then you would have struck down Syria until you had made an end of it, but now you will strike down Syria only three times.”

2 Kings 13:20 So Elisha died, and they buried him. Now bands of Moabites used to invade the land in the spring of the year.

2 Kings 13:21 And as a man was being buried, behold, a marauding band was seen and the man was thrown into the grave of Elisha, and as soon as the man touched the bones of Elisha, he revived and stood on his feet.

2 Kings 13:22 Now Hazael king of Syria oppressed Israel all the days of Jehoahaz.

2 Kings 13:23 But the LORD was gracious to them and had compassion on them, and he turned toward them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, nor has he cast them from his presence until now.

2 Kings 13:24 When Hazael king of Syria died, Ben-hadad his son became king in his place.

2 Kings 13:25 Then Jehoash the son of Jehoahaz took again from Ben-hadad the son of Hazael the cities that he had taken from Jehoahaz his father in war. Three times Joash defeated him and recovered the cities of Israel.

2 Kings 14:1 In the second year of Joash the son of Joahaz, king of Israel, Amaziah the son of Joash, king of Judah, began to reign.

2 Kings 14:2 He was twenty-five years old when he began to reign, and he reigned twenty-nine years in Jerusalem. His mother’s name was Jehoaddin of Jerusalem.

2 Kings 14:3 And he did what was right in the eyes of the LORD, yet not like David his father. He did in all things as Joash his father had done.

2 Kings 14:4 But the high places were not removed; the people still sacrificed and made offerings on the high places.

2 Kings 14:5 And as soon as the royal power was firmly in his hand, he struck down his servants who had struck down the king his father.

2 Kings 14:6 But he did not put to death the children of the murderers, according to what is written in the Book of the Law of Moses, where the LORD commanded, “Fathers shall not be put to death because

of their children, nor shall children be put to death because of their fathers. But each one shall die for his own sin."

2 Kings 14:7 He struck down ten thousand Edomites in the Valley of Salt and took Sela by storm, and called it Joktheel, which is its name to this day.

2 Kings 14:8 Then Amaziah sent messengers to Jehoash the son of Jehoahaz, son of Jehu, king of Israel, saying, "Come, let us look one another in the face."

2 Kings 14:9 And Jehoash king of Israel sent word to Amaziah king of Judah, "A thistle on Lebanon sent to a cedar on Lebanon, saying, 'Give your daughter to my son for a wife,' and a wild beast of Lebanon passed by and trampled down the thistle.

2 Kings 14:10 You have indeed struck down Edom, and your heart has lifted you up. Be content with your glory, and stay at home, for why should you provoke trouble so that you fall, you and Judah with you?"

2 Kings 14:11 But Amaziah would not listen. So Jehoash king of Israel went up, and he and Amaziah king of Judah faced one another in battle at Beth-shemesh, which belongs to Judah.

2 Kings 14:12 And Judah was defeated by Israel, and every man fled to his home.

2 Kings 14:13 And Jehoash king of Israel captured Amaziah king of Judah, the son of Jehoash, son of Ahaziah, at Beth-shemesh, and came to Jerusalem and broke down the wall of Jerusalem for four hundred cubits, from the Ephraim Gate to the Corner Gate.

2 Kings 14:14 And he seized all the gold and silver, and all the vessels that were found in the house of the LORD and in the treasuries of the king's house, also hostages, and he returned to Samaria.

2 Kings 14:15 Now the rest of the acts of Jehoash that he did, and his might, and how he fought with Amaziah king of Judah, are they not written in the Book of the Chronicles of the Kings of Israel?

2 Kings 14:16 And Jehoash slept with his fathers and was buried in Samaria with the kings of Israel, and Jeroboam his son reigned in his place.

2 Kings 14:17 Amaziah the son of Joash, king of Judah, lived fifteen years after the death of Jehoash son of Jehoahaz, king of Israel.

2 Kings 14:18 Now the rest of the deeds of Amaziah, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 14:19 And they made a conspiracy against him in Jerusalem, and he fled to Lachish. But they sent after him to Lachish and put him to death there.

2 Kings 14:20 And they brought him on horses; and he was buried in Jerusalem with his fathers in the city of David.

2 Kings 14:21 And all the people of Judah took Azariah, who was sixteen years old, and made him king instead of his father Amaziah.

2 Kings 14:22 He built Elath and restored it to Judah, after the king slept with his fathers.

2 Kings 14:23 In the fifteenth year of Amaziah the son of Joash, king of Judah, Jeroboam the son of Joash, king of Israel, began to reign in Samaria, and he reigned forty-one years.

2 Kings 14:24 And he did what was evil in the sight of the LORD. He did not depart from all the sins of Jeroboam the son of Nebat, which he made Israel to sin.

2 Kings 14:25 He restored the border of Israel from Lebo-hamath as far as the Sea of the Arabah, according to the word of the LORD, the God of Israel, which he spoke by his servantJonah the son of Amittai, the prophet, who was from Gath-hepher.

2 Kings 14:26 For the LORD saw that the affliction of Israel was very bitter, for there was none left, bond or free, and there was none to help Israel.

2 Kings 14:27 But the LORD had not said that he would blot out the name of Israel from under heaven, so he saved them by the hand of Jeroboam the son of Joash.

2 Kings 14:28 Now the rest of the acts of Jeroboam and all that he did, and his might, how he fought, and how he restored Damascus and Hamath to Judah in Israel, are they not written in the Book of the Chronicles of the Kings of Israel?

2 Kings 14:29 And Jeroboam slept with his fathers, the kings of Israel, and Zechariah his son reigned in his place.

2 Kings 15:1 In the twenty-seventh year of Jeroboam king of Israel, Azariah the son of Amaziah, king of Judah, began to reign.

2 Kings 15:2 He was sixteen years old when he began to reign, and he reigned fifty-two years in Jerusalem. His mother’s name was Jecoliah of Jerusalem.

2 Kings 15:3 And he did what was right in the eyes of the LORD, according to all that his father Amaziah had done.

2 Kings 15:4 Nevertheless, the high places were not taken away. The people still sacrificed and made offerings on the high places.

2 Kings 15:5 And the LORD touched the king, so that he was a leper to the day of his death, and he lived in a separate house. And Jotham the king’s son was over the household, governing the people of the land.

2 Kings 15:6 Now the rest of the acts of Azariah, and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 15:7 And Azariah slept with his fathers, and they buried him with his fathers in the city of David, and Jotham his son reigned in his place.

2 Kings 15:8 In the thirty-eighth year of Azariah king of Judah, Zechariah the son of Jeroboam reigned over Israel in Samaria six months.

2 Kings 15:9 And he did what was evil in the sight of the LORD, as his fathers had done. He did not depart from the sins of Jeroboam the son of Nebat, which he made Israel to sin.

2 Kings 15:10 Shallum the son of Jabesh conspired against him and struck him down at Ibleam and put him to death and reigned in his place.

2 Kings 15:11 Now the rest of the deeds of Zechariah, behold, they are written in the Book of the Chronicles of the Kings of Israel.

2 Kings 15:12 (This was the promise of the LORD that he gave to Jehu, “Your sons shall sit on the throne of Israel to the fourth generation.” And so it came to pass.)

2 Kings 15:13 Shallum the son of Jabesh began to reign in the thirty-ninth year of Uzziah king of Judah, and he reigned one month in Samaria.

2 Kings 15:14 Then Menahem the son of Gadi came up from Tirzah and came to Samaria, and he struck down Shallum the son of Jabesh in Samaria and put him to death and reigned in his place.

2 Kings 15:15 Now the rest of the deeds of Shallum, and the conspiracy that he made, behold, they are written in the Book of the Chronicles of the Kings of Israel.

2 Kings 15:16 At that time Menahem sacked Tiphsah and all who were in it and its territory from Tirzah on, because they did not open it to him. Therefore he sacked it, and he ripped open all the women in it who were pregnant.

2 Kings 15:17 In the thirty-ninth year of Azariah king of Judah, Menahem the son of Gadi began to reign over Israel, and he reigned ten years in Samaria.

2 Kings 15:18 And he did what was evil in the sight of the LORD. He did not depart all his days from all the sins of Jeroboam the son of Nebat, which he made Israel to sin.

2 Kings 15:19 Pul the king of Assyria came against the land, and Menahem gave Pul a thousand talents of silver, that he might help him to confirm his hold on the royal power.

2 Kings 15:20 Menahem exacted the money from Israel, that is, from all the wealthy men, fifty shekels of silver from every man, to give to the king of Assyria. So the king of Assyria turned back and did not stay there in the land.

2 Kings 15:21 Now the rest of the deeds of Menahem and all that he did, are they not written in the Book of the Chronicles of the Kings of Israel?

2 Kings 15:22 And Menahem slept with his fathers, and Pekahiah his son reigned in his place.

2 Kings 15:23 In the fiftieth year of Azariah king of Judah, Pekahiah the son of Menahem began to reign over Israel in Samaria, and he reigned two years.

2 Kings 15:24 And he did what was evil in the sight of the LORD. He did not turn away from the sins of Jeroboam the son of Nebat, which he made Israel to sin.

2 Kings 15:25 And Pekah the son of Remaliah, his captain, conspired against him with fifty men of the people of Gilead, and struck him down in Samaria, in the citadel of the king's house with Argob and Arieh; he put him to death and reigned in his place.

2 Kings 15:26 Now the rest of the deeds of Pekahiah and all that he did, behold, they are written in the Book of the Chronicles of the Kings of Israel.

2 Kings 15:27 In the fifty-second year of Azariah king of Judah, Pekah the son of Remaliah began to reign over Israel in Samaria, and he reigned twenty years.

2 Kings 15:28 And he did what was evil in the sight of the LORD. He did not depart from the sins of Jeroboam the son of Nebat, which he made Israel to sin.

2 Kings 15:29 In the days of Pekah king of Israel, Tiglath-pileser king of Assyria came and captured Ijon, Abel-beth-maacah, Janoah, Kedesh, Hazor, Gilead, and Galilee, all the land of Naphtali, and he carried the people captive to Assyria.

2 Kings 15:30 Then Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah and struck him down and put him to death and reigned in his place, in the twentieth year of Jotham the son of Uzziah.

2 Kings 15:31 Now the rest of the acts of Pekah and all that he did, behold, they are written in the Book of the Chronicles of the Kings of Israel.

2 Kings 15:32 In the second year of Pekah the son of Remaliah, king of Israel, Jotham the son of Uzziah, king of Judah, began to reign.

2 Kings 15:33 He was twenty-five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name was Jerusha the daughter of Zadok.

2 Kings 15:34 And he did what was right in the eyes of the LORD, according to all that his father Uzziah had done.

2 Kings 15:35 Nevertheless, the high places were not removed. The people still sacrificed and made offerings on the high places. He built the upper gate of the house of the LORD.

2 Kings 15:36 Now the rest of the acts of Jotham and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 15:37 In those days the LORD began to send Rezin the king of Syria and Pekah the son of Remaliah against Judah.

2 Kings 15:38 Jotham slept with his fathers and was buried with his fathers in the city of David his father, and Ahaz his son reigned in his place.

2 Kings 16:1 In the seventeenth year of Pekah the son of Remaliah, Ahaz the son of Jotham, king of Judah, began to reign.

2 Kings 16:2 Ahaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem. And he did not do what was right in the eyes of the LORD his God, as his father David had done,

2 Kings 16:3 but he walked in the way of the kings of Israel. He even burned his son as an offering, according to the despicable practices of the nations whom the LORD drove out before the people of Israel.

2 Kings 16:4 And he sacrificed and made offerings on the high places and on the hills and under every green tree.

2 Kings 16:5 Then Rezin king of Syria and Pekah the son of Remaliah, king of Israel, came up to wage war on Jerusalem, and they besieged Ahaz but could not conquer him.

2 Kings 16:6 At that time Rezin the king of Syria recovered Elath for Syria and drove the men of Judah from Elath, and the Edomites came to Elath, where they dwell to this day.

2 Kings 16:7 So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying, “I am your servant and your son. Come up and rescue me from the hand of the king of Syria and from the hand of the king of Israel, who are attacking me.”

2 Kings 16:8 Ahaz also took the silver and gold that was found in the house of the LORD and in the treasures of the king’s house and sent a present to the king of Assyria.

2 Kings 16:9 And the king of Assyria listened to him. The king of Assyria marched up against Damascus and took it, carrying its people captive to Kir, and he killed Rezin.

2 Kings 16:10 When King Ahaz went to Damascus to meet Tiglath-pileser king of Assyria, he saw the altar that was at Damascus. And King Ahaz sent to Uriah the priest a model of the altar, and its pattern, exact in all its details.

2 Kings 16:11 And Uriah the priest built the altar; in accordance with all that King Ahaz had sent from Damascus, so Uriah the priest made it, before King Ahaz arrived from Damascus.

2 Kings 16:12 And when the king came from Damascus, the king viewed the altar. Then the king drew near to the altar and went up on it

2 Kings 16:13 and burned his burnt offering and his grain offering and poured his drink offering and threw the blood of his peace offerings on the altar.

2 Kings 16:14 And the bronze altar that was before the LORD he removed from the front of the house, from the place between his altar and the house of the LORD, and put it on the north side of his altar.

2 Kings 16:15 And King Ahaz commanded Uriah the priest, saying, “On the great altar burn the morning burnt offering and the evening grain offering and the king’s burnt offering and his grain offering, with the burnt offering of all the people of the land, and their grain offering and their drink offering. And throw on it all the blood of the burnt offering and all the blood of the sacrifice, but the bronze altar shall be for me to inquire by.”

2 Kings 16:16 Uriah the priest did all this, as King Ahaz commanded.

2 Kings 16:17 And King Ahaz cut off the frames of the stands and removed the basin from them, and he took down the sea from off the bronze oxen that were under it and put it on a stone pedestal.

2 Kings 16:18 And the covered way for the Sabbath that had been built inside the house and the outer entrance for the king he caused to go around the house of the LORD, because of the king of Assyria.

2 Kings 16:19 Now the rest of the acts of Ahaz that he did, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 16:20 And Ahaz slept with his fathers and was buried with his fathers in the city of David, and Hezekiah his son reigned in his place.

2 Kings 17:1 In the twelfth year of Ahaz king of Judah, Hoshea the son of Elah began to reign in Samaria over Israel, and he reigned nine years.

2 Kings 17:2 And he did what was evil in the sight of the LORD, yet not as the kings of Israel who were before him.

2 Kings 17:3 Against him came up Shalmaneser king of Assyria. And Hoshea became his vassal and paid him tribute.

2 Kings 17:4 But the king of Assyria found treachery in Hoshea, for he had sent messengers to So, king of Egypt, and offered no tribute to the king of Assyria, as he had done year by year. Therefore the king of Assyria shut him up and bound him in prison.

2 Kings 17:5 Then the king of Assyria invaded all the land and came to Samaria, and for three years he besieged it.

2 Kings 17:6 In the ninth year of Hoshea, the king of Assyria captured Samaria, and he carried the Israelites away to Assyria and

placed them in Halah, and on the Habor, the river of Gozan, and in the cities of the Medes.

2 Kings 17:7 And this occurred because the people of Israel had sinned against the LORD their God, who had brought them up out of the land of Egypt from under the hand of Pharaoh king of Egypt, and had feared other gods

2 Kings 17:8 and walked in the customs of the nations whom the LORD drove out before the people of Israel, and in the customs that the kings of Israel had practiced.

2 Kings 17:9 And the people of Israel did secretly against the LORD their God things that were not right. They built for themselves high places in all their towns, from watchtower to fortified city.

2 Kings 17:10 They set up for themselves pillars and Asherim on every high hill and under every green tree,

2 Kings 17:11 and there they made offerings on all the high places, as the nations did whom the LORD carried away before them. And they did wicked things, provoking the LORD to anger,

2 Kings 17:12 and they served idols, of which the LORD had said to them, “You shall not do this.”

2 Kings 17:13 Yet the LORD warned Israel and Judah by every prophet and every seer, saying, “Turn from your evil ways and keep my commandments and my statutes, in accordance with all the Law that I commanded your fathers, and that I sent to you by my servants the prophets.”

2 Kings 17:14 But they would not listen, but were stubborn, as their fathers had been, who did not believe in the LORD their God.

2 Kings 17:15 They despised his statutes and his covenant that he made with their fathers and the warnings that he gave them. They went after false idols and became false, and they followed the nations that were around them, concerning whom the LORD had commanded them that they should not do like them.

2 Kings 17:16 And they abandoned all the commandments of the LORD their God, and made for themselves metal images of two calves; and they made an Asherah and worshiped all the host of heaven and served Baal.

2 Kings 17:17 And they burned their sons and their daughters as offerings and used divination and omens and sold themselves to do evil in the sight of the LORD, provoking him to anger.

2 Kings 17:18 Therefore the LORD was very angry with Israel and removed them out of his sight. None was left but the tribe of Judah only.

2 Kings 17:19 Judah also did not keep the commandments of the LORD their God, but walked in the customs that Israel had introduced.

2 Kings 17:20 And the LORD rejected all the descendants of Israel and afflicted them and gave them into the hand of plunderers, until he had cast them out of his sight.

2 Kings 17:21 When he had torn Israel from the house of David, they made Jeroboam the son of Nebat king. And Jeroboam drove Israel from following the LORD and made them commit great sin.

2 Kings 17:22 The people of Israel walked in all the sins that Jeroboam did. They did not depart from them,

2 Kings 17:23 until the LORD removed Israel out of his sight, as he had spoken by all his servants the prophets. So Israel was exiled from their own land to Assyria until this day.

2 Kings 17:24 And the king of Assyria brought people from Babylon, Cuthah, Avva, Hamath, and Sepharvaim, and placed them in the cities of Samaria instead of the people of Israel. And they took possession of Samaria and lived in its cities.

2 Kings 17:25 And at the beginning of their dwelling there, they did not fear the LORD. Therefore the LORD sent lions among them, which killed some of them.

2 Kings 17:26 So the king of Assyria was told, “The nations that you have carried away and placed in the cities of Samaria do not know the law of the god of the land. Therefore he has sent lions among them, and behold, they are killing them, because they do not know the law of the god of the land.”

2 Kings 17:27 Then the king of Assyria commanded, “Send there one of the priests whom you carried away from there, and let him go and dwell there and teach them the law of the god of the land.”

2 Kings 17:28 So one of the priests whom they had carried away from Samaria came and lived in Bethel and taught them how they should fear the LORD.

2 Kings 17:29 But every nation still made gods of its own and put them in the shrines of the high places that the Samaritans had made, every nation in the cities in which they lived.

2 Kings 17:30 The men of Babylon made Succoth-benoth, the men of Cuth made Nergal, the men of Hamath made Ashima,

2 Kings 17:31 and the Avvites made Nibhaz and Tartak; and the Sepharvites burned their children in the fire to Adrammelech and Anammelech, the gods of Sepharvaim.

2 Kings 17:32 They also feared the LORD and appointed from among themselves all sorts of people as priests of the high places, who sacrificed for them in the shrines of the high places.

2 Kings 17:33 So they feared the LORD but also served their own gods, after the manner of the nations from among whom they had been carried away.

2 Kings 17:34 To this day they do according to the former manner. They do not fear the LORD, and they do not follow the statutes or the rules or the law or the commandment that the LORD commanded the children of Jacob, whom he named Israel.

2 Kings 17:35 The LORD made a covenant with them and commanded them, “You shall not fear other gods or bow yourselves to them or serve them or sacrifice to them,

2 Kings 17:36 but you shall fear the LORD, who brought you out of the land of Egypt with great power and with an outstretched arm. You shall bow yourselves to him, and to him you shall sacrifice.

2 Kings 17:37 And the statutes and the rules and the law and the commandment that he wrote for you, you shall always be careful to do. You shall not fear other gods,

2 Kings 17:38 and you shall not forget the covenant that I have made with you. You shall not fear other gods,

2 Kings 17:39 but you shall fear the LORD your God, and he will deliver you out of the hand of all your enemies.”

2 Kings 17:40 However, they would not listen, but they did according to their former manner.

2 Kings 17:41 So these nations feared the LORD and also served their carved images. Their children did likewise, and their children’s children- as their fathers did, so they do to this day.

2 Kings 18:1 In the third year of Hoshea son of Elah, king of Israel, Hezekiah the son of Ahaz, king of Judah, began to reign.

2 Kings 18:2 He was twenty-five years old when he began to reign, and he reigned twenty-nine years in Jerusalem. His mother’s name was Abi the daughter of Zechariah.

2 Kings 18:3 And he did what was right in the eyes of the LORD, according to all that David his father had done.

2 Kings 18:4 He removed the high places and broke the pillars and cut down the Asherah. And he broke in pieces the bronze serpent that Moses had made, for until those days the people of Israel had made offerings to it (it was called Nehushtan).

2 Kings 18:5 He trusted in the LORD the God of Israel, so that there was none like him among all the kings of Judah after him, nor among those who were before him.

2 Kings 18:6 For he held fast to the LORD. He did not depart from following him, but kept the commandments that the LORD commanded Moses.

2 Kings 18:7 And the LORD was with him; wherever he went out, he prospered. He rebelled against the king of Assyria and would not serve him.

2 Kings 18:8 He struck down the Philistines as far as Gaza and its territory, from watchtower to fortified city.

2 Kings 18:9 In the fourth year of King Hezekiah, which was the seventh year of Hoshea son of Elah, king of Israel, Shalmaneser king of Assyria came up against Samaria and besieged it,

2 Kings 18:10 and at the end of three years he took it. In the sixth year of Hezekiah, which was the ninth year of Hoshea king of Israel, Samaria was taken.

2 Kings 18:11 The king of Assyria carried the Israelites away to Assyria and put them in Halah, and on the Habor, the river of Gozan, and in the cities of the Medes,

2 Kings 18:12 because they did not obey the voice of the LORD their God but transgressed his covenant, even all that Moses the servant of the LORD commanded. They neither listened nor obeyed.

2 Kings 18:13 In the fourteenth year of King Hezekiah, Sennacherib king of Assyria came up against all the fortified cities of Judah and took them.

2 Kings 18:14 And Hezekiah king of Judah sent to the king of Assyria at Lachish, saying, “I have done wrong; withdraw from me. Whatever you impose on me I will bear.” And the king of Assyria required of Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

2 Kings 18:15 And Hezekiah gave him all the silver that was found in the house of the LORD and in the treasuries of the king’s house.

2 Kings 18:16 At that time Hezekiah stripped the gold from the doors of the temple of the LORD and from the doorposts that Hezekiah king of Judah had overlaid and gave it to the king of Assyria.

2 Kings 18:17 And the king of Assyria sent the Tartan, the Rab-saris, and the Rabshakeh with a great army from Lachish to King Hezekiah at Jerusalem. And they went up and came to Jerusalem. When they arrived, they came and stood by the conduit of the upper pool, which is on the highway to the Washer’s Field.

2 Kings 18:18 And when they called for the king, there came out to them Eliakim the son of Hilkiah, who was over the household, and Shebnah the secretary, and Joah the son of Asaph, the recorder.

2 Kings 18:19 And the Rabshakeh said to them, “Say to Hezekiah, ‘Thus says the great king, the king of Assyria: On what do you rest this trust of yours?

2 Kings 18:20 Do you think that mere words are strategy and power for war? In whom do you now trust, that you have rebelled against me?

2 Kings 18:21 Behold, you are trusting now in Egypt, that broken reed of a staff, which will pierce the hand of any man who leans on it. Such is Pharaoh king of Egypt to all who trust in him.

2 Kings 18:22 But if you say to me, “We trust in the LORD our God,” is it not he whose high places and altars Hezekiah has removed, saying to Judah and to Jerusalem, “You shall worship before this altar in Jerusalem”?

2 Kings 18:23 Come now, make a wager with my master the king of Assyria: I will give you two thousand horses, if you are able on your part to set riders on them.

2 Kings 18:24 How then can you repulse a single captain among the least of my master’s servants, when you trust in Egypt for chariots and for horsemen?

2 Kings 18:25 Moreover, is it without the LORD that I have come up against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.’“

2 Kings 18:26 Then Eliakim the son of Hilkiah, and Shebnah, and Joah, said to the Rabshakeh, “Please speak to your servants in Aramaic, for we understand it. Do not speak to us in the language of Judah within the hearing of the people who are on the wall.”

2 Kings 18:27 But the Rabshakeh said to them, “Has my master sent me to speak these words to your master and to you, and not to the men sitting on the wall, who are doomed with you to eat their own dung and to drink their own urine?”

2 Kings 18:28 Then the Rabshakeh stood and called out in a loud voice in the language of Judah: “Hear the word of the great king, the king of Assyria!

2 Kings 18:29 Thus says the king: ‘Do not let Hezekiah deceive you, for he will not be able to deliver you out of my hand.

2 Kings 18:30 Do not let Hezekiah make you trust in the LORD by saying, The LORD will surely deliver us, and this city will not be given into the hand of the king of Assyria.’

2 Kings 18:31 Do not listen to Hezekiah, for thus says the king of Assyria: ‘Make your peace with me and come out to me. Then each one of you will eat of his own vine, and each one of his own fig tree, and each one of you will drink the water of his own cistern,

2 Kings 18:32 until I come and take you away to a land like your own land, a land of grain and wine, a land of bread and vineyards, a land of olive trees and honey, that you may live, and not die. And do not listen to Hezekiah when he misleads you by saying, The LORD will deliver us.

2 Kings 18:33 Has any of the gods of the nations ever delivered his land out of the hand of the king of Assyria?

2 Kings 18:34 Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim, Hena, and Ivvah? Have they delivered Samaria out of my hand?

2 Kings 18:35 Who among all the gods of the lands have delivered their lands out of my hand, that the LORD should deliver Jerusalem out of my hand?’“

2 Kings 18:36 But the people were silent and answered him not a word, for the king’s command was, “Do not answer him.”

2 Kings 18:37 Then Eliakim the son of Hilkiah, who was over the household, and Shebna the secretary, and Joah the son of Asaph, the recorder, came to Hezekiah with their clothes torn and told him the words of the Rabshakeh.

2 Kings 19:1 As soon as King Hezekiah heard it, he tore his clothes and covered himself with sackcloth and went into the house of the LORD.

2 Kings 19:2 And he sent Eliakim, who was over the household, and Shebna the secretary, and the senior priests, covered with sackcloth, to the prophet Isaiah the son of Amoz.

2 Kings 19:3 They said to him, “Thus says Hezekiah, This day is a day of distress, of rebuke, and of disgrace; children have come to the point of birth, and there is no strength to bring them forth.

2 Kings 19:4 It may be that the LORD your God heard all the words of the Rabshakeh, whom his master the king of Assyria has sent to mock the living God, and will rebuke the words that the LORD your God has heard; therefore lift up your prayer for the remnant that is left.”

2 Kings 19:5 When the servants of King Hezekiah came to Isaiah,

2 Kings 19:6 Isaiah said to them, “Say to your master, ‘Thus says the LORD: Do not be afraid because of the words that you have heard, with which the servants of the king of Assyria have reviled me.

2 Kings 19:7 Behold, I will put a spirit in him, so that he shall hear a rumor and return to his own land, and I will make him fall by the sword in his own land.’“

2 Kings 19:8 The Rabshakeh returned, and found the king of Assyria fighting against Libnah, for he heard that the king had left Lachish.

2 Kings 19:9 Now the king heard concerning Tirhakah king of Cush, “Behold, he has set out to fight against you.” So he sent messengers again to Hezekiah, saying,

2 Kings 19:10 “Thus shall you speak to Hezekiah king of Judah: ‘Do not let your God in whom you trust deceive you by promising that Jerusalem will not be given into the hand of the king of Assyria.

2 Kings 19:11 Behold, you have heard what the kings of Assyria have done to all lands, devoting them to destruction. And shall you be delivered?

2 Kings 19:12 Have the gods of the nations delivered them, the nations that my fathers destroyed, Gozan, Haran, Rezeph, and the people of Eden who were in Telassar?

2 Kings 19:13 Where is the king of Hamath, the king of Arpad, the king of the city of Sepharvaim, the king of Hena, or the king of Ivvah?"'

2 Kings 19:14 Hezekiah received the letter from the hand of the messengers and read it; and Hezekiah went up to the house of the LORD and spread it before the LORD.

2 Kings 19:15 And Hezekiah prayed before the LORD and said: "O LORD the God of Israel, who is enthroned above the cherubim, you are the God, you alone, of all the kingdoms of the earth; you have made heaven and earth.

2 Kings 19:16 Incline your ear, O LORD, and hear; open your eyes, O LORD, and see; and hear the words of Sennacherib, which he has sent to mock the living God.

2 Kings 19:17 Truly, O LORD, the kings of Assyria have laid waste the nations and their lands

2 Kings 19:18 and have cast their gods into the fire, for they were not gods, but the work of men's hands, wood and stone. Therefore they were destroyed.

2 Kings 19:19 So now, O LORD our God, save us, please, from his hand, that all the kingdoms of the earth may know that you, O LORD, are God alone."

2 Kings 19:20 Then Isaiah the son of Amoz sent to Hezekiah, saying, "Thus says the LORD, the God of Israel: Your prayer to me about Sennacherib king of Assyria I have heard.

2 Kings 19:21 This is the word that the LORD has spoken concerning him: "She despises you, she scorns you- the virgin daughter of Zion; she wags her head behind you- the daughter of Jerusalem.

2 Kings 19:22 "Whom have you mocked and reviled? Against whom have you raised your voice and lifted your eyes to the heights? Against the Holy One of Israel!

2 Kings 19:23 By your messengers you have mocked the Lord, and you have said, 'With my many chariots I have gone up the heights of the mountains, to the far recesses of Lebanon; I felled its tallest cedars, its choicest cypresses; I entered its farthest lodging place, its most fruitful forest.

2 Kings 19:24 I dug wells and drank foreign waters, and I dried up with the sole of my foot all the streams of Egypt.'

2 Kings 19:25 "Have you not heard that I determined it long ago? I planned from days of old what now I bring to pass, that you should turn fortified cities into heaps of ruins,

2 Kings 19:26 while their inhabitants, shorn of strength, are dismayed and confounded, and have become like plants of the field and like tender grass, like grass on the housetops, blighted before it is grown.

2 Kings 19:27 “But I know your sitting down and your going out and coming in, and your raging against me.

2 Kings 19:28 Because you have raged against me and your complacency has come into my ears, I will put my hook in your nose and my bit in your mouth, and I will turn you back on the way by which you came.

2 Kings 19:29 “And this shall be the sign for you: this year eat what grows of itself, and in the second year what springs of the same. Then in the third year sow and reap and plant vineyards, and eat their fruit.

2 Kings 19:30 And the surviving remnant of the house of Judah shall again take root downward and bear fruit upward.

2 Kings 19:31 For out of Jerusalem shall go a remnant, and out of Mount Zion a band of survivors. The zeal of the LORD will do this.

2 Kings 19:32 “Therefore thus says the LORD concerning the king of Assyria: He shall not come into this city or shoot an arrow there, or come before it with a shield or cast up a siege mound against it.

2 Kings 19:33 By the way that he came, by the same he shall return, and he shall not come into this city, declares the LORD.

2 Kings 19:34 For I will defend this city to save it, for my own sake and for the sake of my servant David.”

2 Kings 19:35 And that night the angel of the LORD went out and struck down 185,000 in the camp of the Assyrians. And when people arose early in the morning, behold, these were all dead bodies.

2 Kings 19:36 Then Sennacherib king of Assyria departed and went home and lived at Nineveh.

2 Kings 19:37 And as he was worshiping in the house of Nisroch his god, Adrammelech and Sharezer, his sons, struck him down with the sword and escaped into the land of Ararat. And Esarhaddon his son reigned in his place.

2 Kings 20:1 In those days Hezekiah became sick and was at the point of death. And Isaiah the prophet the son of Amoz came to him and said to him, “Thus says the LORD, ‘Set your house in order, for you shall die; you shall not recover.’“

2 Kings 20:2 Then Hezekiah turned his face to the wall and prayed to the LORD, saying,

2 Kings 20:3 “Now, O LORD, please remember how I have walked before you in faithfulness and with a whole heart, and have done what is good in your sight.” And Hezekiah wept bitterly.

2 Kings 20:4 And before Isaiah had gone out of the middle court, the word of the LORD came to him:

2 Kings 20:5 “Turn back, and say to Hezekiah the leader of my people, Thus says the LORD, the God of David your father: I have heard

your prayer; I have seen your tears. Behold, I will heal you. On the third day you shall go up to the house of the LORD,

2 Kings 20:6 and I will add fifteen years to your life. I will deliver you and this city out of the hand of the king of Assyria, and I will defend this city for my own sake and for my servant David’s sake.”

2 Kings 20:7 And Isaiah said, “Bring a cake of figs. And let them take and lay it on the boil, that he may recover.”

2 Kings 20:8 And Hezekiah said to Isaiah, “What shall be the sign that the LORD will heal me, and that I shall go up to the house of the LORD on the third day?”

2 Kings 20:9 And Isaiah said, “This shall be the sign to you from the LORD, that the LORD will do the thing that he has promised: shall the shadow go forward ten steps, or go back ten steps?”

2 Kings 20:10 And Hezekiah answered, “It is an easy thing for the shadow to lengthen ten steps. Rather let the shadow go back ten steps.”

2 Kings 20:11 And Isaiah the prophet called to the LORD, and he brought the shadow back ten steps, by which it had gone down on the steps of Ahaz.

2 Kings 20:12 At that time Merodach-baladan the son of Baladan, king of Babylon, sent envoys with letters and a present to Hezekiah, for he heard that Hezekiah had been sick.

2 Kings 20:13 And Hezekiah welcomed them, and he showed them all his treasure house, the silver, the gold, the spices, the precious oil, his armory, all that was found in his storehouses. There was nothing in his house or in all his realm that Hezekiah did not show them.

2 Kings 20:14 Then Isaiah the prophet came to King Hezekiah, and said to him, “What did these men say? And from where did they come to you?” And Hezekiah said, “They have come from a far country, from Babylon.”

2 Kings 20:15 He said, “What have they seen in your house?” And Hezekiah answered, “They have seen all that is in my house; there is nothing in my storehouses that I did not show them.”

2 Kings 20:16 Then Isaiah said to Hezekiah, “Hear the word of the LORD:

2 Kings 20:17 Behold, the days are coming, when all that is in your house, and that which your fathers have stored up till this day, shall be carried to Babylon. Nothing shall be left, says the LORD.

2 Kings 20:18 And some of your own sons, who shall be born to you, shall be taken away, and they shall be eunuchs in the palace of the king of Babylon.”

2 Kings 20:19 Then said Hezekiah to Isaiah, “The word of the LORD that you have spoken is good.” For he thought, “Why not, if there will be peace and security in my days?”

2 Kings 20:20 The rest of the deeds of Hezekiah and all his might and how he made the pool and the conduit and brought water into the city, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 20:21 And Hezekiah slept with his fathers, and Manasseh his son reigned in his place.

2 Kings 21:1 Manasseh was twelve years old when he began to reign, and he reigned fifty-five years in Jerusalem. His mother's name was Hephzibah.

2 Kings 21:2 And he did what was evil in the sight of the LORD, according to the despicable practices of the nations whom the LORD drove out before the people of Israel.

2 Kings 21:3 For he rebuilt the high places that Hezekiah his father had destroyed, and he erected altars for Baal and made an Asherah, as Ahab king of Israel had done, and worshiped all the host of heaven and served them.

2 Kings 21:4 And he built altars in the house of the LORD, of which the LORD had said, "In Jerusalem will I put my name."

2 Kings 21:5 And he built altars for all the host of heaven in the two courts of the house of the LORD.

2 Kings 21:6 And he burned his son as an offering and used fortune-telling and omens and dealt with mediums and with wizards. He did much evil in the sight of the LORD, provoking him to anger.

2 Kings 21:7 And the carved image of Asherah that he had made he set in the house of which the LORD said to David and to Solomon his son, "In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my name forever.

2 Kings 21:8 And I will not cause the feet of Israel to wander anymore out of the land that I gave to their fathers, if only they will be careful to do according to all that I have commanded them, and according to all the Law that my servant Moses commanded them."

2 Kings 21:9 But they did not listen, and Manasseh led them astray to do more evil than the nations had done whom the LORD destroyed before the people of Israel.

2 Kings 21:10 And the LORD said by his servants the prophets,

2 Kings 21:11 "Because Manasseh king of Judah has committed these abominations and has done things more evil than all that the Amorites did, who were before him, and has made Judah also to sin with his idols,

2 Kings 21:12 therefore thus says the LORD, the God of Israel: Behold, I am bringing upon Jerusalem and Judah such disaster that the ears of everyone who hears of it will tingle.

2 Kings 21:13 And I will stretch over Jerusalem the measuring line of Samaria, and the plumb line of the house of Ahab, and I will wipe Jerusalem as one wipes a dish, wiping it and turning it upside down.

2 Kings 21:14 And I will forsake the remnant of my heritage and give them into the hand of their enemies, and they shall become a prey and a spoil to all their enemies,

2 Kings 21:15 because they have done what is evil in my sight and have provoked me to anger, since the day their fathers came out of Egypt, even to this day.”

2 Kings 21:16 Moreover, Manasseh shed very much innocent blood, till he had filled Jerusalem from one end to another, besides the sin that he made Judah to sin so that they did what was evil in the sight of the LORD.

2 Kings 21:17 Now the rest of the acts of Manasseh and all that he did, and the sin that he committed, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 21:18 And Manasseh slept with his fathers and was buried in the garden of his house, in the garden of Uzza, and Amon his son reigned in his place.

2 Kings 21:19 Amon was twenty-two years old when he began to reign, and he reigned two years in Jerusalem. His mother’s name was Meshullemeth the daughter of Haruz of Jotbah.

2 Kings 21:20 And he did what was evil in the sight of the LORD, as Manasseh his father had done.

2 Kings 21:21 He walked in all the way in which his father walked and served the idols that his father served and worshiped them.

2 Kings 21:22 He abandoned the LORD, the God of his fathers, and did not walk in the way of the LORD.

2 Kings 21:23 And the servants of Amon conspired against him and put the king to death in his house.

2 Kings 21:24 But the people of the land struck down all those who had conspired against King Amon, and the people of the land made Josiah his son king in his place.

2 Kings 21:25 Now the rest of the acts of Amon that he did, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 21:26 And he was buried in his tomb in the garden of Uzza, and Josiah his son reigned in his place.

2 Kings 22:1 Josiah was eight years old when he began to reign, and he reigned thirty-one years in Jerusalem. His mother’s name was Jedidah the daughter of Adaiah of Bozkath.

2 Kings 22:2 And he did what was right in the eyes of the LORD and walked in all the way of David his father, and he did not turn aside to the right or to the left.

2 Kings 22:3 In the eighteenth year of King Josiah, the king sent Shaphan the son of Azaliah, son of Meshullam, the secretary, to the house of the LORD, saying,

2 Kings 22:4 "Go up to Hilkiah the high priest, that he may count the money that has been brought into the house of the LORD, which the keepers of the threshold have collected from the people.

2 Kings 22:5 And let it be given into the hand of the workmen who have the oversight of the house of the LORD, and let them give it to the workmen who are at the house of the LORD, repairing the house (

2 Kings 22:6 that is, to the carpenters, and to the builders, and to the masons), and let them use it for buying timber and quarried stone to repair the house.

2 Kings 22:7 But no accounting shall be asked from them for the money that is delivered into their hand, for they deal honestly."

2 Kings 22:8 And Hilkiah the high priest said to Shaphan the secretary, "I have found the Book of the Law in the house of the LORD." And Hilkiah gave the book to Shaphan, and he read it.

2 Kings 22:9 And Shaphan the secretary came to the king, and reported to the king, "Your servants have emptied out the money that was found in the house and have delivered it into the hand of the workmen who have the oversight of the house of the LORD."

2 Kings 22:10 Then Shaphan the secretary told the king, "Hilkiah the priest has given me a book." And Shaphan read it before the king.

2 Kings 22:11 When the king heard the words of the Book of the Law, he tore his clothes.

2 Kings 22:12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Micaiah, and Shaphan the secretary, and Asaiah the king's servant, saying,

2 Kings 22:13 "Go, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that has been found. For great is the wrath of the LORD that is kindled against us, because our fathers have not obeyed the words of this book, to do according to all that is written concerning us."

2 Kings 22:14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah went to Huldah the prophetess, the wife of Shallum the son of Tikvah, son of Harhas, keeper of the wardrobe (now she lived in Jerusalem in the Second Quarter), and they talked with her.

2 Kings 22:15 And she said to them, "Thus says the LORD, the God of Israel: 'Tell the man who sent you to me,

2 Kings 22:16 Thus says the LORD, behold, I will bring disaster upon this place and upon its inhabitants, all the words of the book that the king of Judah has read.

2 Kings 22:17 Because they have forsaken me and have made offerings to other gods, that they might provoke me to anger with all the work of their hands, therefore my wrath will be kindled against this place, and it will not be quenched.

2 Kings 22:18 But to the king of Judah, who sent you to inquire of the LORD, thus shall you say to him, Thus says the LORD, the God of Israel: Regarding the words that you have heard,

2 Kings 22:19 because your heart was penitent, and you humbled yourself before the LORD, when you heard how I spoke against this place and against its inhabitants, that they should become a desolation and a curse, and you have torn your clothes and wept before me, I also have heard you, declares the LORD.

2 Kings 22:20 Therefore, behold, I will gather you to your fathers, and you shall be gathered to your grave in peace, and your eyes shall not see all the disaster that I will bring upon this place.”“And they brought back word to the king.

2 Kings 23:1 Then the king sent, and all the elders of Judah and Jerusalem were gathered to him.

2 Kings 23:2 And the king went up to the house of the LORD, and with him all the men of Judah and all the inhabitants of Jerusalem and the priests and the prophets, all the people, both small and great. And he read in their hearing all the words of the Book of the Covenant that had been found in the house of the LORD.

2 Kings 23:3 And the king stood by the pillar and made a covenant before the LORD, to walk after the LORD and to keep his commandments and his testimonies and his statutes with all his heart and all his soul, to perform the words of this covenant that were written in this book. And all the people joined in the covenant.

2 Kings 23:4 And the king commanded Hilkiah the high priest and the priests of the second order and the keepers of the threshold to bring out of the temple of the LORD all the vessels made for Baal, for Asherah, and for all the host of heaven. He burned them outside Jerusalem in the fields of the Kidron and carried their ashes to Bethel.

2 Kings 23:5 And he deposed the priests whom the kings of Judah had ordained to make offerings in the high places at the cities of Judah and around Jerusalem; those also who burned incense to Baal, to the sun and the moon and the constellations and all the host of the heavens.

2 Kings 23:6 And he brought out the Asherah from the house of the LORD, outside Jerusalem, to the brook Kidron, and burned it at the

brook Kidron and beat it to dust and cast the dust of it upon the graves of the common people.

2 Kings 23:7 And he broke down the houses of the male cult prostitutes who were in the house of the LORD, where the women wove hangings for the Asherah.

2 Kings 23:8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had made offerings, from Geba to Beersheba. And he broke down the high places of the gates that were at the entrance of the gate of Joshua the governor of the city, which were on one’s left at the gate of the city.

2 Kings 23:9 However, the priests of the high places did not come up to the altar of the LORD in Jerusalem, but they ate unleavened bread among their brothers.

2 Kings 23:10 And he defiled Topheth, which is in the Valley of the Son of Hinnom, that no one might burn his son or his daughter as an offering to Molech.

2 Kings 23:11 And he removed the horses that the kings of Judah had dedicated to the sun, at the entrance to the house of the LORD, by the chamber of Nathan-melech the chamberlain, which was in the precincts. And he burned the chariots of the sun with fire.

2 Kings 23:12 And the altars on the roof of the upper chamber of Ahaz, which the kings of Judah had made, and the altars that Manasseh had made in the two courts of the house of the LORD, he pulled down and broke in pieces and cast the dust of them into the brook Kidron.

2 Kings 23:13 And the king defiled the high places that were east of Jerusalem, to the south of the mount of corruption, which Solomon the king of Israel had built for Ashtoreth the abomination of the Sidonians, and for Chemosh the abomination of Moab, and for Milcom the abomination of the Ammonites.

2 Kings 23:14 And he broke in pieces the pillars and cut down the Asherim and filled their places with the bones of men.

2 Kings 23:15 Moreover, the altar at Bethel, the high place erected by Jeroboam the son of Nebat, who made Israel to sin, that altar with the high place he pulled down and burned, reducing it to dust. He also burned the Asherah.

2 Kings 23:16 And as Josiah turned, he saw the tombs there on the mount. And he sent and took the bones out of the tombs and burned them on the altar and defiled it, according to the word of the LORD that the man of God proclaimed, who had predicted these things.

2 Kings 23:17 Then he said, “What is that monument that I see?” And the men of the city told him, “It is the tomb of the man of God who came from Judah and predicted these things that you have done against the altar at Bethel.”

2 Kings 23:18 And he said, “Let him be; let no man move his bones.” So they let his bones alone, with the bones of the prophet who came out of Samaria.

2 Kings 23:19 And Josiah removed all the shrines also of the high places that were in the cities of Samaria, which kings of Israel had made, provoking the LORD to anger. He did to them according to all that he had done at Bethel.

2 Kings 23:20 And he sacrificed all the priests of the high places who were there, on the altars, and burned human bones on them. Then he returned to Jerusalem.

2 Kings 23:21 And the king commanded all the people, “Keep the Passover to the LORD your God, as it is written in this Book of the Covenant.”

2 Kings 23:22 For no such Passover had been kept since the days of the judges who judged Israel, or during all the days of the kings of Israel or of the kings of Judah.

2 Kings 23:23 But in the eighteenth year of King Josiah this Passover was kept to the LORD in Jerusalem.

2 Kings 23:24 Moreover, Josiah put away the mediums and the necromancers and the household gods and the idols and all the abominations that were seen in the land of Judah and in Jerusalem, that he might establish the words of the law that were written in the book that Hilkiah the priest found in the house of the LORD.

2 Kings 23:25 Before him there was no king like him, who turned to the LORD with all his heart and with all his soul and with all his might, according to all the Law of Moses, nor did any like him arise after him.

2 Kings 23:26 Still the LORD did not turn from the burning of his great wrath, by which his anger was kindled against Judah, because of all the provocations with which Manasseh had provoked him.

2 Kings 23:27 And the LORD said, “I will remove Judah also out of my sight, as I have removed Israel, and I will cast off this city that I have chosen, Jerusalem, and the house of which I said, My name shall be there.”

2 Kings 23:28 Now the rest of the acts of Josiah and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 23:29 In his days Pharaoh Neco king of Egypt went up to the king of Assyria to the river Euphrates. King Josiah went to meet him, and Pharaoh Neco killed him at Megiddo, as soon as he saw him.

2 Kings 23:30 And his servants carried him dead in a chariot from Megiddo and brought him to Jerusalem and buried him in his own tomb. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father’s place.

2 Kings 23:31 Jehoahaz was twenty-three years old when he began to reign, and he reigned three months in Jerusalem. His mother’s name was Hamutal the daughter of Jeremiah of Libnah.

2 Kings 23:32 And he did what was evil in the sight of the LORD, according to all that his fathers had done.

2 Kings 23:33 And Pharaoh Neco put him in bonds at Riblah in the land of Hamath, that he might not reign in Jerusalem, and laid on the land a tribute of a hundred talents of silver and a talent of gold.

2 Kings 23:34 And Pharaoh Neco made Eliakim the son of Josiah king in the place of Josiah his father, and changed his name to Jehoiakim. But he took Jehoahaz away, and he came to Egypt and died there.

2 Kings 23:35 And Jehoiakim gave the silver and the gold to Pharaoh, but he taxed the land to give the money according to the command of Pharaoh. He exacted the silver and the gold of the people of the land, from everyone according to his assessment, to give it to Pharaoh Neco.

2 Kings 23:36 Jehoiakim was twenty-five years old when he began to reign, and he reigned eleven years in Jerusalem. His mother’s name was Zebidah the daughter of Pedaiah of Rumah.

2 Kings 23:37 And he did what was evil in the sight of the LORD, according to all that his fathers had done.

2 Kings 24:1 In his days, Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years. Then he turned and rebelled against him.

2 Kings 24:2 And the LORD sent against him bands of the Chaldeans and bands of the Syrians and bands of the Moabites and bands of the Ammonites, and sent them against Judah to destroy it, according to the word of the LORD that he spoke by his servants the prophets.

2 Kings 24:3 Surely this came upon Judah at the command of the LORD, to remove them out of his sight, for the sins of Manasseh, according to all that he had done,

2 Kings 24:4 and also for the innocent blood that he had shed. For he filled Jerusalem with innocent blood, and the LORD would not pardon.

2 Kings 24:5 Now the rest of the deeds of Jehoiakim and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah?

2 Kings 24:6 So Jehoiakim slept with his fathers, and Jehoiachin his son reigned in his place.

2 Kings 24:7 And the king of Egypt did not come again out of his land, for the king of Babylon had taken all that belonged to the king of Egypt from the Brook of Egypt to the river Euphrates.

2 Kings 24:8 Jehoiachin was eighteen years old when he became king, and he reigned three months in Jerusalem. His mother's name was Nehushta the daughter of Elnathan of Jerusalem.

2 Kings 24:9 And he did what was evil in the sight of the LORD, according to all that his father had done.

2 Kings 24:10 At that time the servants of Nebuchadnezzar king of Babylon came up to Jerusalem, and the city was besieged.

2 Kings 24:11 And Nebuchadnezzar king of Babylon came to the city while his servants were besieging it,

2 Kings 24:12 and Jehoiachin the king of Judah gave himself up to the king of Babylon, himself and his mother and his servants and his officials and his palace officials. The king of Babylon took him prisoner in the eighth year of his reign

2 Kings 24:13 and carried off all the treasures of the house of the LORD and the treasures of the king's house, and cut in pieces all the vessels of gold in the temple of the LORD, which Solomon king of Israel had made, as the LORD had foretold.

2 Kings 24:14 He carried away all Jerusalem and all the officials and all the mighty men of valor, 10,000 captives, and all the craftsmen and the smiths. None remained, except the poorest people of the land.

2 Kings 24:15 And he carried away Jehoiachin to Babylon. The king's mother, the king's wives, his officials, and the chief men of the land he took into captivity from Jerusalem to Babylon.

2 Kings 24:16 And the king of Babylon brought captive to Babylon all the men of valor, 7,000, and the craftsmen and the metal workers, 1,000, all of them strong and fit for war.

2 Kings 24:17 And the king of Babylon made Mattaniah, Jehoiachin's uncle, king in his place, and changed his name to Zedekiah.

2 Kings 24:18 Zedekiah was twenty-one years old when he became king, and he reigned eleven years in Jerusalem. His mother's name was Hamutal the daughter of Jeremiah of Libnah.

2 Kings 24:19 And he did what was evil in the sight of the LORD, according to all that Jehoiakim had done.

2 Kings 24:20 For because of the anger of the LORD it came to the point in Jerusalem and Judah that he cast them out from his presence. And Zedekiah rebelled against the king of Babylon.

2 Kings 25:1 And in the ninth year of his reign, in the tenth month, on the tenth day of the month, Nebuchadnezzar king of Babylon came with all his army against Jerusalem and laid siege to it. And they built siegeworks all around it.

2 Kings 25:2 So the city was besieged till the eleventh year of King Zedekiah.

2 Kings 25:3 On the ninth day of the fourth month the famine was so severe in the city that there was no food for the people of the land.

2 Kings 25:4 Then a breach was made in the city, and all the men of war fled by night by the way of the gate between the two walls, by the king's garden, though the Chaldeans were around the city. And they went in the direction of the Arabah.

2 Kings 25:5 But the army of the Chaldeans pursued the king and overtook him in the plains of Jericho, and all his army was scattered from him.

2 Kings 25:6 Then they captured the king and brought him up to the king of Babylon at Riblah, and they passed sentence on him.

2 Kings 25:7 They slaughtered the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah and bound him in chains and took him to Babylon.

2 Kings 25:8 In the fifth month, on the seventh day of the month-that was the nineteenth year of King Nebuchadnezzar, king of Babylon-Nebuzaradan, the captain of the bodyguard, a servant of the king of Babylon, came to Jerusalem.

2 Kings 25:9 And he burned the house of the LORD and the king's house and all the houses of Jerusalem; every great house he burned down.

2 Kings 25:10 And all the army of the Chaldeans, who were with the captain of the guard, broke down the walls around Jerusalem.

2 Kings 25:11 And the rest of the people who were left in the city and the deserters who had deserted to the king of Babylon, together with the rest of the multitude, Nebuzaradan the captain of the guard carried into exile.

2 Kings 25:12 But the captain of the guard left some of the poorest of the land to be vinedressers and plowmen.

2 Kings 25:13 And the pillars of bronze that were in the house of the LORD, and the stands and the bronze sea that were in the house of the LORD, the Chaldeans broke in pieces and carried the bronze to Babylon.

2 Kings 25:14 And they took away the pots and the shovels and the snuffers and the dishes for incense and all the vessels of bronze used in the temple service,

2 Kings 25:15 the fire pans also and the bowls. What was of gold the captain of the guard took away as gold, and what was of silver, as silver.

2 Kings 25:16 As for the two pillars, the one sea, and the stands that Solomon had made for the house of the LORD, the bronze of all these vessels was beyond weight.

2 Kings 25:17 The height of the one pillar was eighteen cubits, and on it was a capital of bronze. The height of the capital was three cubits. A latticework and pomegranates, all of bronze, were all around the capital. And the second pillar had the same, with the latticework.

2 Kings 25:18 And the captain of the guard took Seraiah the chief priest and Zephaniah the second priest and the three keepers of the threshold,

2 Kings 25:19 and from the city he took an officer who had been in command of the men of war, and five men of the king's council who were found in the city, and the secretary of the commander of the army who mustered the people of the land, and sixty men of the people of the land who were found in the city.

2 Kings 25:20 And Nebuzaradan the captain of the guard took them and brought them to the king of Babylon at Riblah.

2 Kings 25:21 And the king of Babylon struck them down and put them to death at Riblah in the land of Hamath. So Judah was taken into exile out of its land.

2 Kings 25:22 And over the people who remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, he appointed Gedaliah the son of Ahikam, son of Shaphan, governor.

2 Kings 25:23 Now when all the captains and their men heard that the king of Babylon had appointed Gedaliah governor, they came with their men to Gedaliah at Mizpah, namely, Ishmael the son of Nethaniah, and Johanan the son of Kareah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of the Maacathite.

2 Kings 25:24 And Gedaliah swore to them and their men, saying, "Do not be afraid because of the Chaldean officials. Live in the land and serve the king of Babylon, and it shall be well with you."

2 Kings 25:25 But in the seventh month, Ishmael the son of Nethaniah, son of Elishama, of the royal family, came with ten men and struck down Gedaliah and put him to death along with the Jews and the Chaldeans who were with him at Mizpah.

2 Kings 25:26 Then all the people, both small and great, and the captains of the forces arose and went to Egypt, for they were afraid of the Chaldeans.

2 Kings 25:27 And in the thirty-seventh year of the exile of Jehoiachin king of Judah, in the twelfth month, on the twenty-seventh day of the month, Evil-merodach king of Babylon, in the year that he began to reign, graciously freed Jehoiachin king of Judah from prison.

2 Kings 25:28 And he spoke kindly to him and gave him a seat above the seats of the kings who were with him in Babylon.

2 Kings 25:29 So Jehoiachin put off his prison garments. And every day of his life he dined regularly at the king's table,

2 Kings 25:30 and for his allowance, a regular allowance was given him by the king, according to his daily needs, as long as he lived.

1 Chronicles

1:1 Adam, Seth, Enosh;

1 Chronicles 1:2 Kenan, Mahalalel, Jared;

1 Chronicles 1:3 Enoch, Methuselah, Lamech;

1 Chronicles 1:4 Noah, Shem, Ham, and Japheth.

1 Chronicles 1:5 The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.

1 Chronicles 1:6 The sons of Gomer: Ashkenaz, Riphath, and Togarmah.

1 Chronicles 1:7 The sons of Javan: Elishah, Tarshish, Kittim, and Rodanim.

1 Chronicles 1:8 The sons of Ham: Cush, Egypt, Put, and Canaan.

1 Chronicles 1:9 The sons of Cush: Seba, Havilah, Sabta, Raama, and Sabteca. The sons of Raamah: Sheba and Dedan.

1 Chronicles 1:10 Cush fathered Nimrod. He was the first on earth to be a mighty man.

1 Chronicles 1:11 Egypt fathered Ludim, Anamim, Lehabim, Naphtuhim,

1 Chronicles 1:12 Pathrusim, Casluhim (from whom the Philistines came), and Caphtorim.

1 Chronicles 1:13 Canaan fathered Sidon his firstborn and Heth,

1 Chronicles 1:14 and the Jebusites, the Amorites, the Girgashites,

1 Chronicles 1:15 the Hivites, the Arkites, the Sinites,

1 Chronicles 1:16 the Arvadites, the Zemarites, and the Hamathites.

1 Chronicles 1:17 The sons of Shem: Elam, Asshur, Arpachshad, Lud, and Aram. And the sons of Aram: Uz, Hul, Gether, and Meshech.

1 Chronicles 1:18 Arpachshad fathered Shelah, and Shelah fathered Eber.

1 Chronicles 1:19 To Eber were born two sons: the name of the one was Peleg (for in his days the earth was divided), and his brother's name was Joktan.

1 Chronicles 1:20 Joktan fathered Almodad, Sheleph, Hazarmaveth, Jerah,

1 Chronicles 1:21 Hadoram, Uzal, Diklah,

1 Chronicles 1:22 Obal, Abimael, Sheba,

1 Chronicles 1:23 Ophir, Havilah, and Jobab; all these were the sons of Joktan.

1 Chronicles 1:24 Shem, Arpachshad, Shelah;

1 Chronicles 1:25 Eber, Peleg, Reu;

1 Chronicles 1:26 Serug, Nahor, Terah;

1 Chronicles 1:27 Abram, that is, Abraham.

1 Chronicles 1:28 The sons of Abraham: Isaac and Ishmael.

1 Chronicles 1:29 These are their genealogies: the firstborn of Ishmael, Nebaioth, and Kedar, Adbeel, Mibsam,

1 Chronicles 1:30 Mishma, Dumah, Massa, Hadad, Tema,

1 Chronicles 1:31 Jetur, Naphish, and Kedemah. These are the sons of Ishmael.

1 Chronicles 1:32 The sons of Keturah, Abraham's concubine: she bore Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah. The sons of Jokshan: Sheba and Dedan.

1 Chronicles 1:33 The sons of Midian: Ephah, Epher, Hanoch, Abida, and Eldaah. All these were the descendants of Keturah.

1 Chronicles 1:34 Abraham fathered Isaac. The sons of Isaac: Esau and Israel.

1 Chronicles 1:35 The sons of Esau: Eliphaz, Reuel, Jeush, Jalam, and Korah.

1 Chronicles 1:36 The sons of Eliphaz: Teman, Omar, Zepho, Gatam, Kenaz, and of Timna, Amalek.

1 Chronicles 1:37 The sons of Reuel: Nahath, Zerah, Shammah, and Mizzah.

1 Chronicles 1:38 The sons of Seir: Lotan, Shobal, Zibeon, Anah, Dishon, Ezer, and Dishan.

1 Chronicles 1:39 The sons of Lotan: Hori and Hemam; and Lotan's sister was Timna.

1 Chronicles 1:40 The sons of Shobal: Alvan, Manahath, Ebal, Shepho, and Onam. The sons of Zibeon: Aiah and Anah.

1 Chronicles 1:41 The son of Anah: Dishon. The sons of Dishon: Hemdan, Eshban, Ithran, and Cheran.

1 Chronicles 1:42 The sons of Ezer: Bilhan, Zaavan, and Akan. The sons of Dishan: Uz and Aran.

1 Chronicles 1:43 These are the kings who reigned in the land of Edom before any king reigned over the people of Israel: Bela the son of Beor, the name of his city being Dinhabah.

1 Chronicles 1:44 Bela died, and Jobab the son of Zerah of Bozrah reigned in his place.

1 Chronicles 1:45 Jobab died, and Husham of the land of the Temanites reigned in his place.

1 Chronicles 1:46 Husham died, and Hadad the son of Bedad, who defeated Midian in the country of Moab, reigned in his place, the name of his city being Avith.

1 Chronicles 1:47 Hadad died, and Samlah of Masrekah reigned in his place.

1 Chronicles 1:48 Samlah died, and Shaul of Rehoboth on the Euphrates reigned in his place.

1 Chronicles 1:49 Shaul died, and Baal-hanan, the son of Achbor, reigned in his place.

1 Chronicles 1:50 Baal-hanan died, and Hadad reigned in his place, the name of his city being Pai; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

1 Chronicles 1:51 And Hadad died. The chiefs of Edom were: chiefs Timna, Alvah, Jetheth,

1 Chronicles 1:52 Oholibamah, Elah, Pinon,

1 Chronicles 1:53 Kenaz, Teman, Mibzar,

1 Chronicles 1:54 Magdiel, and Iram; these are the chiefs of Edom.

1 Chronicles 2:1 These are the sons of Israel: Reuben, Simeon, Levi, Judah, Issachar, Zebulun,

1 Chronicles 2:2 Dan, Joseph, Benjamin, Naphtali, Gad, and Asher.

1 Chronicles 2:3 The sons of Judah: Er, Onan and Shelah; these three Bath-shua the Canaanite bore to him. Now Er, Judah's firstborn, was evil in the sight of the LORD, and he put him to death.

1 Chronicles 2:4 His daughter-in-law Tamar also bore him Perez and Zerah. Judah had five sons in all.

1 Chronicles 2:5 The sons of Perez: Hezron and Hamul.

1 Chronicles 2:6 The sons of Zerah: Zimri, Ethan, Heman, Calcol, and Dara, five in all.

1 Chronicles 2:7 The son of Carmi: Achan, the troubler of Israel, who broke faith in the matter of the devoted thing;

1 Chronicles 2:8 and Ethan's son was Azariah.

1 Chronicles 2:9 The sons of Hezron that were born to him: Jerahmeel, Ram, and Chelubai.

1 Chronicles 2:10 Ram fathered Amminadab, and Amminadab fathered Nahshon, prince of the sons of Judah.

1 Chronicles 2:11 Nahshon fathered Salmon, Salmon fathered Boaz,

1 Chronicles 2:12 Boaz fathered Obed, Obed fathered Jesse.

1 Chronicles 2:13 Jesse fathered Eliab his firstborn, Abinadab the second, Shimea the third,

1 Chronicles 2:14 Nethanel the fourth, Raddai the fifth,

1 Chronicles 2:15 Ozem the sixth, David the seventh.

1 Chronicles 2:16 And their sisters were Zeruiah and Abigail. The sons of Zeruiah: Abishai, Joab, and Asahel, three.

1 Chronicles 2:17 Abigail bore Amasa, and the father of Amasa was Jether the Ishmaelite.

1 Chronicles 2:18 Caleb the son of Hezron fathered children by his wife Azubah, and by Jerioth; and these were her sons: Jesher, Shobab, and Ardon.

1 Chronicles 2:19 When Azubah died, Caleb married Ephrath, who bore him Hur.

1 Chronicles 2:20 Hur fathered Uri, and Uri fathered Bezalel.

1 Chronicles 2:21 Afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he was sixty years old, and she bore him Segub.

1 Chronicles 2:22 And Segub fathered Jair, who had twenty-three cities in the land of Gilead.

1 Chronicles 2:23 But Geshur and Aram took from them Havvoth-jair, Kenath, and its villages, sixty towns. All these were descendants of Machir, the father of Gilead.

1 Chronicles 2:24 After the death of Hezron, Caleb went in to Ephrathah, the wife of Hezron his father, and she bore him Ashhur, the father of Tekoa.

1 Chronicles 2:25 The sons of Jerahmeel, the firstborn of Hezron: Ram, his firstborn, Bunah, Oren, Ozem, and Ahijah.

1 Chronicles 2:26 Jerahmeel also had another wife, whose name was Atarah; she was the mother of Onam.

1 Chronicles 2:27 The sons of Ram, the firstborn of Jerahmeel: Maaz, Jamin, and Eker.

1 Chronicles 2:28 The sons of Onam: Shammai and Jada. The sons of Shammai: Nadab and Abishur.

1 Chronicles 2:29 The name of Abishur’s wife was Abihail, and she bore him Ahban and Molid.

1 Chronicles 2:30 The sons of Nadab: Seled and Appaim; and Seled died childless.

1 Chronicles 2:31 The son of Appaim: Ishi. The son of Ishi: Sheshan. The son of Sheshan: Ahlai.

1 Chronicles 2:32 The sons of Jada, Shammai’s brother: Jether and Jonathan; and Jether died childless.

1 Chronicles 2:33 The sons of Jonathan: Peleth and Zaza. These were the descendants of Jerahmeel.

1 Chronicles 2:34 Now Sheshan had no sons, only daughters, but Sheshan had an Egyptian slave whose name was Jarha.

1 Chronicles 2:35 So Sheshan gave his daughter in marriage to Jarha his slave, and she bore him Attai.

1 Chronicles 2:36 Attai fathered Nathan, and Nathan fathered Zabad.

1 Chronicles 2:37 Zabad fathered Ephlal, and Ephlal fathered Obed.

1 Chronicles 2:38 Obed fathered Jehu, and Jehu fathered Azariah.

1 Chronicles 2:39 Azariah fathered Helez, and Helez fathered Eleasah.

1 Chronicles 2:40 Eleasah fathered Sismai, and Sismai fathered Shallum.

1 Chronicles 2:41 Shallum fathered Jekamiah, and Jekamiah fathered Elishama.

1 Chronicles 2:42 The sons of Caleb the brother of Jerahmeel: Mareshah his firstborn, who fathered Ziph. The son of Mareshah: Hebron.

1 Chronicles 2:43 The sons of Hebron: Korah, Tappuah, Rekem and Shema.

1 Chronicles 2:44 Shema fathered Raham, the father of Jorkeam; and Rekem fathered Shammai.

1 Chronicles 2:45 The son of Shammai: Maon; and Maon fathered Beth-zur.

1 Chronicles 2:46 Ephah also, Caleb’s concubine, bore Haran, Moza, and Gazez; and Haran fathered Gazez.

1 Chronicles 2:47 The sons of Jahdai: Regem, Jotham, Geshan, Pelet, Ephah, and Shaaph.

1 Chronicles 2:48 Maacah, Caleb’s concubine, bore Sheber and Tirhanah.

1 Chronicles 2:49 She also bore Shaaph the father of Madmannah, Sheva the father of Machbenah and the father of Gibea; and the daughter of Caleb was Achsah.

1 Chronicles 2:50 These were the descendants of Caleb. The sons of Hur the firstborn of Ephrathah: Shobal the father of Kiriath-jearim,

1 Chronicles 2:51 Salma, the father of Bethlehem, and Hareph the father of Beth-gader.

1 Chronicles 2:52 Shobal the father of Kiriath-jearim had other sons: Haroeh, half of the Menuhoth.

1 Chronicles 2:53 And the clans of Kiriath-jearim: the Ithrites, the Puthites, the Shumathites, and the Mishraites; from these came the Zorathites and the Eshtaolites.

1 Chronicles 2:54 The sons of Salma: Bethlehem, the Netophathites, Atroth-beth-joab and half of the Manahathites, the Zorites.

1 Chronicles 2:55 The clans also of the scribes who lived at Jabez: the Tirathites, the Shimeathites and the Sucathites. These are the Kenites who came from Hammath, the father of the house of Rechab.

1 Chronicles 3:1 These are the sons of David who were born to him in Hebron: the firstborn, Amnon, by Ahinoam the Jezreelite; the second, Daniel, by Abigail the Carmelite,

1 Chronicles 3:2 the third, Absalom, whose mother was Maacah, the daughter of Talmai, king of Geshur; the fourth, Adonijah, whose mother was Haggith;

1 Chronicles 3:3 the fifth, Shephatiah, by Abital; the sixth, Ithream, by his wife Eglah;

1 Chronicles 3:4 six were born to him in Hebron, where he reigned for seven years and six months. And he reigned thirty-three years in Jerusalem.

1 Chronicles 3:5 These were born to him in Jerusalem: Shimea, Shobab, Nathan and Solomon, four by Bath-shua, the daughter of Ammiel;

1 Chronicles 3:6 then Ibhar, Elishama, Eliphelet,

1 Chronicles 3:7 Nogah, Nepheg, Japhia,

1 Chronicles 3:8 Elishama, Eliada, and Eliphelet, nine.

1 Chronicles 3:9 All these were David’s sons, besides the sons of the concubines, and Tamar was their sister.

1 Chronicles 3:10 The son of Solomon was Rehoboam, Abijah his son, Asa his son, Jehoshaphat his son,

1 Chronicles 3:11 Joram his son, Ahaziah his son, Joash his son,

1 Chronicles 3:12 Amaziah his son, Azariah his son, Jotham his son,

1 Chronicles 3:13 Ahaz his son, Hezekiah his son, Manasseh his son,

1 Chronicles 3:14 Amon his son, Josiah his son.

1 Chronicles 3:15 The sons of Josiah: Johanan the firstborn, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

1 Chronicles 3:16 The descendants of Jehoiakim: Jeconiah his son, Zedekiah his son;

1 Chronicles 3:17 and the sons of Jeconiah, the captive: Shealtiel his son,

1 Chronicles 3:18 Malchiram, Pedaiah, Shenazzar, Jekamiah, Hoshama and Nedabiah;

1 Chronicles 3:19 and the sons of Pedaiah: Zerubbabel and Shimei; and the sons of Zerubbabel: Meshullam and Hananiah, and Shelomith was their sister;

1 Chronicles 3:20 and Hashubah, Ohel, Berechiah, Hasadiah, and Jushab-hesed, five.

1 Chronicles 3:21 The sons of Hananiah: Pelatiah and Jeshaiah, his son Rephaiah, his son Arnan, his son Obadiah, his son Shecaniah.

1 Chronicles 3:22 The son of Shecaniah: Shemaiah. And the sons of Shemaiah: Hattush, Igal, Bariah, Neariah, and Shaphat, six.

1 Chronicles 3:23 The sons of Neariah: Elioenai, Hizkiah, and Azrikam, three.

1 Chronicles 3:24 The sons of Elioenai: Hodaviah, Eliashib, Pelaiah, Akkub, Johanan, Delaiah, and Anani, seven.

1 Chronicles 4:1 The sons of Judah: Perez, Hezron, Carmi, Hur, and Shobal.

1 Chronicles 4:2 Reaiah the son of Shobal fathered Jahath, and Jahath fathered Ahumai and Lahad. These were the clans of the Zorathites.

1 Chronicles 4:3 These were the sons of Etam: Jezreel, Ishma, and Idbash; and the name of their sister was Haz-zelelponi,

1 Chronicles 4:4 and Penuel fathered Gedor, and Ezer fathered Hushah. These were the sons of Hur, the firstborn of Ephrathah, the father of Bethlehem.

1 Chronicles 4:5 Ashhur, the father of Tekoa, had two wives, Helah and Naarah;

1 Chronicles 4:6 Naarah bore him Ahuzzam, Hepher, Temeni, and Haahashtari. These were the sons of Naarah.

1 Chronicles 4:7 The sons of Helah: Zereth, Izhar, and Ethnan.

1 Chronicles 4:8 Koz fathered Anub, Zobebah, and the clans of Aharhel, the son of Harum.

1 Chronicles 4:9 Jabez was more honorable than his brothers; and his mother called his name Jabez, saying, “Because I bore him in pain.”

1 Chronicles 4:10 Jabez called upon the God of Israel, saying, “Oh that you would bless me and enlarge my border, and that your hand might be with me, and that you would keep me from harm so that it might not bring me pain!” And God granted what he asked.

1 Chronicles 4:11 Chelub, the brother of Shuhah, fathered Mehir, who fathered Eshton.

1 Chronicles 4:12 Eshton fathered Beth-rapha, Paseah, and Tehinnah, the father of Ir-nahash. These are the men of Recah.

1 Chronicles 4:13 The sons of Kenaz: Othniel and Seraiah; and the sons of Othniel: Hathath and Meonothai.

1 Chronicles 4:14 Meonothai fathered Ophrah; and Seraiah fathered Joab, the father of Ge-harashim, so-called because they were craftsmen.

1 Chronicles 4:15 The sons of Caleb the son of Jephunneh: Iru, Elah, and Naam; and the son of Elah: Kenaz.

1 Chronicles 4:16 The sons of Jehallelel: Ziph, Ziphah, Tiria, and Asarel.

1 Chronicles 4:17 The sons of Ezrah: Jether, Mered, Epher, and Jalon. These are the sons of Bithiah, the daughter of Pharaoh, whom Mered married; and she conceived and bore Miriam, Shammai, and Ishbah, the father of Eshtemoa.

1 Chronicles 4:18 And his Judahite wife bore Jered the father of Gedor, Heber the father of Soco, and Jekuthiel the father of Zanoah.

1 Chronicles 4:19 The sons of the wife of Hodiah, the sister of Naham, were the fathers of Keilah the Garmite and Eshtemoa the Maacathite.

1 Chronicles 4:20 The sons of Shimon: Amnon, Rinnah, Ben-hanan, and Tilon. The sons of Ishi: Zoheth and Ben-zoheth.

1 Chronicles 4:21 The sons of Shelah the son of Judah: Er the father of Lecah, Laadah the father of Mareshah, and the clans of the house of linen workers at Beth-ashbea;

1 Chronicles 4:22 and Jokim, and the men of Cozeba, and Joash, and Saraph, who ruled in Moab and returned to Lehem (now the records are ancient).

1 Chronicles 4:23 These were the potters who were inhabitants of Netaim and Gederah. They lived there in the king’s service.

1 Chronicles 4:24 The sons of Simeon: Nemuel, Jamin, Jarib, Zerah, Shaul;

1 Chronicles 4:25 Shallum was his son, Mibsam his son, Mishma his son.

1 Chronicles 4:26 The sons of Mishma: Hammuel his son, Zaccur his son, Shimei his son.

1 Chronicles 4:27 Shimei had sixteen sons and six daughters; but his brothers did not have many children, nor did all their clan multiply like the men of Judah.

1 Chronicles 4:28 They lived in Beersheba, Moladah, Hazar-shual,

1 Chronicles 4:29 Bilhah, Ezem, Tolad,

1 Chronicles 4:30 Bethuel, Hormah, Ziklag,

1 Chronicles 4:31 Beth-marcaboth, Hazar-su-sim, Beth-biri, and Shaaraim. These were their cities until David reigned.

1 Chronicles 4:32 And their villages were Etam, Ain, Rimmon, Tochen, and Ashan, five cities,

1 Chronicles 4:33 along with all their villages that were around these cities as far as Baal. These were their settlements, and they kept a genealogical record.

1 Chronicles 4:34 Meshobab, Jamlech, Joshah the son of Amaziah,

1 Chronicles 4:35 Joel, Jehu the son of Joshibiah, son of Seraiah, son of Asiel,

1 Chronicles 4:36 Elioenai, Jaakobah, Jeshohaiah, Asaiah, Adiel, Jesimiel, Benaiah,

1 Chronicles 4:37 Ziza the son of Shiphi, son of Allon, son of Jedaiah, son of Shimri, son of Shemaiah-

1 Chronicles 4:38 these mentioned by name were princes in their clans, and their fathers' houses increased greatly.

1 Chronicles 4:39 They journeyed to the entrance of Gedor, to the east side of the valley, to seek pasture for their flocks,

1 Chronicles 4:40 where they found rich, good pasture, and the land was very broad, quiet, and peaceful, for the former inhabitants there belonged to Ham.

1 Chronicles 4:41 These, registered by name, came in the days of Hezekiah, king of Judah, and destroyed their tents and the Meunites who were found there, and marked them for destruction to this day, and settled in their place, because there was pasture there for their flocks.

1 Chronicles 4:42 And some of them, five hundred men of the Simeonites, went to Mount Seir, having as their leaders Pelatiah, Neariah, Rephaiah, and Uzziel, the sons of Ishi.

1 Chronicles 4:43 And they defeated the remnant of the Amalekites who had escaped, and they have lived there to this day.

1 Chronicles 5:1 The sons of Reuben the firstborn of Israel (for he was the firstborn, but because he defiled his father's couch, his birthright was given to the sons of Joseph the son of Israel, so that he could not be enrolled as the oldest son;

1 Chronicles 5:2 though Judah became strong among his brothers and a chief came from him, yet the birthright belonged to Joseph),

1 Chronicles 5:3 the sons of Reuben, the firstborn of Israel: Hanoch, Pallu, Hezron, and Carmi.

1 Chronicles 5:4 The sons of Joel: Shemaiah his son, Gog his son, Shimei his son,

1 Chronicles 5:5 Micah his son, Reaiah his son, Baal his son,

1 Chronicles 5:6 Beerah his son, whom Tiglath-pileser king of Assyria carried away into exile; he was a chief of the Reubenites.

1 Chronicles 5:7 And his kinsmen by their clans, when the genealogy of their generations was recorded: the chief, Jeiel, and Zechariah,

1 Chronicles 5:8 and Bela the son of Azaz, son of Shema, son of Joel, who lived in Aroer, as far as Nebo and Baal-meon.

1 Chronicles 5:9 He also lived to the east as far as the entrance of the desert this side of the Euphrates, because their livestock had multiplied in the land of Gilead.

1 Chronicles 5:10 And in the days of Saul they waged war against the Hagrites, who fell into their hand. And they lived in their tents throughout all the region east of Gilead.

1 Chronicles 5:11 The sons of Gad lived over against them in the land of Bashan as far as Salecah:

1 Chronicles 5:12 Joel the chief, Shapham the second, Janai, and Shaphat in Bashan.

1 Chronicles 5:13 And their kinsmen according to their fathers' houses: Michael, Meshullam, Sheba, Jorai, Jacan, Zia and Eber, seven.

1 Chronicles 5:14 These were the sons of Abihail the son of Huri, son of Jaroah, son of Gilead, son of Michael, son of Je-shishai, son of Jahdo, son of Buz.

1 Chronicles 5:15 Ahi the son of Abdiel, son of Guni, was chief in their fathers' houses,

1 Chronicles 5:16 and they lived in Gilead, in Bashan and in its towns, and in all the pasturelands of Sharon to their limits.

1 Chronicles 5:17 All of these were recorded in genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

1 Chronicles 5:18 The Reubenites, the Gadites, and the half-tribe of Manasseh had valiant men who carried shield and sword, and drew the bow, expert in war, 44,760, able to go to war.

1 Chronicles 5:19 They waged war against the Hagrites, Jetur, Naphish, and Nodab.

1 Chronicles 5:20 And when they prevailed over them, the Hagrites and all who were with them were given into their hands, for they cried out to God in the battle, and he granted their urgent plea because they trusted in him.

1 Chronicles 5:21 They carried off their livestock: 50,000 of their camels, 250,000 sheep, 2,000 donkeys, and 100,000 men alive.

1 Chronicles 5:22 For many fell, because the war was of God. And they lived in their place until the exile.

1 Chronicles 5:23 The members of the half-tribe of Manasseh lived in the land. They were very numerous from Bashan to Baal-hermon, Senir, and Mount Hermon.

1 Chronicles 5:24 These were the heads of their fathers' houses: Epher, Ishi, Eliel, Azriel, Jeremiah, Hodaviah, and Jahdiel, mighty warriors, famous men, heads of their fathers' houses.

1 Chronicles 5:25 But they broke faith with the God of their fathers, and whored after the gods of the peoples of the land, whom God had destroyed before them.

1 Chronicles 5:26 So the God of Israel stirred up the spirit of Pul king of Assyria, the spirit of Tiglath-pileser king of Assyria, and he took them into exile, namely, the Reubenites, the Gadites, and the half-tribe of Manasseh, and brought them to Halah, Habor, Hara, and the river Gozan, to this day.

1 Chronicles 6:1 The sons of Levi: Gershon, Kohath, and Merari.

1 Chronicles 6:2 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel.

1 Chronicles 6:3 The children of Amram: Aaron, Moses, and Miriam. The sons of Aaron: Nadab, Abihu, Eleazar, and Ithamar.

1 Chronicles 6:4 Eleazar fathered Phinehas, Phinehas fathered Abishua,

1 Chronicles 6:5 Abishua fathered Bukki, Bukki fathered Uzzi,

1 Chronicles 6:6 Uzzi fathered Zerahiah, Zerahiah fathered Meraioth,

1 Chronicles 6:7 Meraioth fathered Amariah, Amariah fathered Ahitub,

1 Chronicles 6:8 Ahitub fathered Zadok, Zadok fathered Ahimaaz,

1 Chronicles 6:9 Ahimaaz fathered Azariah, Azariah fathered Johanan,

1 Chronicles 6:10 and Johanan fathered Azariah (it was he who served as priest in the house that Solomon built in Jerusalem).

1 Chronicles 6:11 Azariah fathered Amariah, Amariah fathered Ahitub,

1 Chronicles 6:12 Ahitub fathered Zadok, Zadok fathered Shallum,

1 Chronicles 6:13 Shallum fathered Hilkiah, Hilkiah fathered Azariah,

1 Chronicles 6:14 Azariah fathered Seraiah, Seraiah fathered Jehozadak;

1 Chronicles 6:15 and Jehozadak went into exile when the LORD sent Judah and Jerusalem into exile by the hand of Nebuchadnezzar.

1 Chronicles 6:16 The sons of Levi: Gershom, Kohath, and Merari.

1 Chronicles 6:17 And these are the names of the sons of Gershom: Libni and Shimei.

1 Chronicles 6:18 The sons of Kohath: Amram, Izhar, Hebron and Uzziel.

1 Chronicles 6:19 The sons of Merari: Mahli and Mushi. These are the clans of the Levites according to their fathers.

1 Chronicles 6:20 Of Gershom: Libni his son, Jahath his son, Zimmah his son,

1 Chronicles 6:21 Joah his son, Iddo his son, Zerah his son, Jeatherai his son.

1 Chronicles 6:22 The sons of Kohath: Amminadab his son, Korah his son, Assir his son,

1 Chronicles 6:23 Elkanah his son, Ebiasaph his son, Assir his son,

1 Chronicles 6:24 Tahath his son, Uriel his son, Uzziah his son, and Shaul his son.

1 Chronicles 6:25 The sons of Elkanah: Amasai and Ahimoth,

1 Chronicles 6:26 Elkanah his son, Zophai his son, Nahath his son,

1 Chronicles 6:27 Eliab his son, Jeroham his son, Elkanah his son.

1 Chronicles 6:28 The sons of Samuel: Joel his firstborn, the second Abijah.

1 Chronicles 6:29 The sons of Merari: Mahli, Libni his son, Shimei his son, Uzzah his son,

1 Chronicles 6:30 Shimea his son, Haggiah his son, and Asaiah his son.

1 Chronicles 6:31 These are the men whom David put in charge of the service of song in the house of the LORD after the ark rested there.

1 Chronicles 6:32 They ministered with song before the tabernacle of the tent of meeting until Solomon built the house of the LORD in Jerusalem, and they performed their service according to their order.

1 Chronicles 6:33 These are the men who served and their sons. Of the sons of the Kohathites: Heman the singer the son of Joel, son of Samuel,

1 Chronicles 6:34 son of Elkanah, son of Jeroham, son of Eliel, son of Toah,

1 Chronicles 6:35 son of Zuph, son of Elkanah, son of Mahath, son of Amasai,

1 Chronicles 6:36 son of Elkanah, son of Joel, son of Azariah, son of Zephaniah,

1 Chronicles 6:37 son of Tahath, son of Assir, son of Ebiasaph, son of Korah,

1 Chronicles 6:38 son of Izhar, son of Kohath, son of Levi, son of Israel;

1 Chronicles 6:39 and his brother Asaph, who stood on his right hand, namely, Asaph the son of Berechiah, son of Shimea,

1 Chronicles 6:40 son of Michael, son of Baaseiah, son of Malchijah,

1 Chronicles 6:41 son of Ethni, son of Zerah, son of Adaiah,

1 Chronicles 6:42 son of Ethan, son of Zimmah, son of Shimei,

1 Chronicles 6:43 son of Jahath, son of Gershom, son of Levi.

1 Chronicles 6:44 On the left hand were their brothers, the sons of Merari: Ethan the son of Kishi, son of Abdi, son of Malluch,

1 Chronicles 6:45 son of Hashabiah, son of Amaziah, son of Hilkiah,

1 Chronicles 6:46 son of Amzi, son of Bani, son of Shemer,

1 Chronicles 6:47 son of Mahli, son of Mushi, son of Merari, son of Levi.

1 Chronicles 6:48 And their brothers the Levites were appointed for all the service of the tabernacle of the house of God.

1 Chronicles 6:49 But Aaron and his sons made offerings on the altar of burnt offering and on the altar of incense for all the work of the Most Holy Place, and to make atonement for Israel, according to all that Moses the servant of God had commanded.

1 Chronicles 6:50 These are the sons of Aaron: Eleazar his son, Phinehas his son, Abishua his son,

1 Chronicles 6:51 Bukki his son, Uzzi his son, Zerahiah his son,

1 Chronicles 6:52 Meraioth his son, Amariah his son, Ahitub his son,

1 Chronicles 6:53 Zadok his son, Ahimaaz his son.

1 Chronicles 6:54 These are their dwelling places according to their settlements within their borders: to the sons of Aaron of the clans of Kohathites, for theirs was the first lot,

1 Chronicles 6:55 to them they gave Hebron in the land of Judah and its surrounding pasturelands,

1 Chronicles 6:56 but the fields of the city and its villages they gave to Caleb the son of Jephunneh.

1 Chronicles 6:57 To the sons of Aaron they gave the cities of refuge: Hebron, Libnah with its pasturelands, Jattir, Eshtemoa with its pasturelands,

1 Chronicles 6:58 Hilen with its pasturelands, Debir with its pasturelands,

1 Chronicles 6:59 Ashan with its pasturelands, and Beth-shemesh with its pasturelands;

1 Chronicles 6:60 and from the tribe of Benjamin, Gibeon, Geba with its pasturelands, Alemeth with its pasturelands, and Anathoth with its pasturelands. All their cities throughout their clans were thirteen.

1 Chronicles 6:61 To the rest of the Kohathites were given by lot out of the clan of the tribe, out of the half-tribe, the half of Manasseh, ten cities.

1 Chronicles 6:62 To the Gershomites according to their clans were allotted thirteen cities out of the tribes of Issachar, Asher, Naphtali and Manasseh in Bashan.

1 Chronicles 6:63 To the Merarites according to their clans were allotted twelve cities out of the tribes of Reuben, Gad and Zebulun.

1 Chronicles 6:64 So the people of Israel gave the Levites the cities with their pasturelands.

1 Chronicles 6:65 They gave by lot out of the tribes of Judah, Simeon, and Benjamin these cities that are mentioned by name.

1 Chronicles 6:66 And some of the clans of the sons of Kohath had cities of their territory out of the tribe of Ephraim.

1 Chronicles 6:67 They were given the cities of refuge: Shechem with its pasturelands in the hill country of Ephraim, Gezer with its pasturelands,

1 Chronicles 6:68 Jokmeam with its pasturelands, Beth-horon with its pasturelands,

1 Chronicles 6:69 Aijalon with its pasturelands, Gath-rimmon with its pasturelands,

1 Chronicles 6:70 and out of the half-tribe of Manasseh, Aner with its pasturelands, and Bileam with its pasturelands, for the rest of the clans of the Kohathites.

1 Chronicles 6:71 To the Gershomites were given out of the clan of the half-tribe of Manasseh: Golan in Bashan with its pasturelands and Ashtaroth with its pasturelands;

1 Chronicles 6:72 and out of the tribe of Issachar: Kedesh with its pasturelands, Daberath with its pasturelands,

1 Chronicles 6:73 Ramoth with its pasturelands, and Anem with its pasturelands;

1 Chronicles 6:74 out of the tribe of Asher: Mashal with its pasturelands, Abdon with its pasturelands,

1 Chronicles 6:75 Hukok with its pasturelands, and Rehob with its pasturelands;

1 Chronicles 6:76 and out of the tribe of Naphtali: Kedesh in Galilee with its pasturelands, Hammon with its pasturelands, and Kiriathaim with its pasturelands.

1 Chronicles 6:77 To the rest of the Merarites were allotted out of the tribe of Zebulun: Rimmono with its pasturelands, Tabor with its pasturelands,

1 Chronicles 6:78 and beyond the Jordan at Jericho, on the east side of the Jordan, out of the tribe of Reuben: Bezer in the wilderness with its pasturelands, Jahzah with its pasturelands,

1 Chronicles 6:79 Kedemoth with its pasturelands, and Mephaath with its pasturelands;

1 Chronicles 6:80 and out of the tribe of Gad: Ramoth in Gilead with its pasturelands, Mahanaim with its pasturelands,

1 Chronicles 6:81 Heshbon with its pasturelands, and Jazer with its pasturelands.

1 Chronicles 7:1 The sons of Issachar: Tola, Puah, Jashub, and Shimron, four.

1 Chronicles 7:2 The sons of Tola: Uzzi, Rephaiah, Jeriel, Jahmai, Ibsam, and Shemuel, heads of their fathers' houses, namely of Tola, mighty warriors of their generations, their number in the days of David being 22,600.

1 Chronicles 7:3 The son of Uzzi: Izrahiah. And the sons of Izrahiah: Michael, Obadiah, Joel, and Isshiah, all five of them were chief men.

1 Chronicles 7:4 And along with them, by their generations, according to their fathers' houses, were units of the army for war, 36,000, for they had many wives and sons.

1 Chronicles 7:5 Their kinsmen belonging to all the clans of Issachar were in all 87,000 mighty warriors, enrolled by genealogy.

1 Chronicles 7:6 The sons of Benjamin: Bela, Becher, and Jediael, three.

1 Chronicles 7:7 The sons of Bela: Ezbon, Uzzi, Uzziel, Jerimoth, and Iri, five, heads of fathers' houses, mighty warriors. And their enrollment by genealogies was 22,034.

1 Chronicles 7:8 The sons of Becher: Zemirah, Joash, Eliezer, Elioenai, Omri, Jeremoth, Abijah, Anathoth, and Alemeth. All these were the sons of Becher.

1 Chronicles 7:9 And their enrollment by genealogies, according to their generations, as heads of their fathers' houses, mighty warriors, was 22,200.

1 Chronicles 7:10 The son of Jediael: Bilhan. And the sons of Bilhan: Jeush, Benjamin, Ehud, Chenaanah, Zethan, Tarshish, and Ahish-ahar.

1 Chronicles 7:11 All these were the sons of Jediael according to the heads of their fathers' houses, mighty warriors, 17,200, able to go to war.

1 Chronicles 7:12 And Shuppim and Huppim were the sons of Ir, Hushim the son of Aher.

1 Chronicles 7:13 The sons of Naphtali: Jahziel, Guni, Jezer and Shallum, the descendants of Bilhah.

1 Chronicles 7:14 The sons of Manasseh: Asriel, whom his Aramean concubine bore; she bore Machir the father of Gilead.

1 Chronicles 7:15 And Machir took a wife for Huppim and for Shuppim. The name of his sister was Maacah. And the name of the second was Zelophehad, and Zelophehad had daughters.

1 Chronicles 7:16 And Maacah the wife of Machir bore a son, and she called his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rakem.

1 Chronicles 7:17 The son of Ulam: Bedan. These were the sons of Gilead the son of Machir, son of Manasseh.

1 Chronicles 7:18 And his sister Hammolecheth bore Ishhod, Abiezer and Mahlah.

1 Chronicles 7:19 The sons of Shemida were Ahian, Shechem, Likhi, and Aniam.

1 Chronicles 7:20 The sons of Ephraim: Shuthelah, and Bered his son, Tahath his son, Ele-adah his son, Tahath his son,

1 Chronicles 7:21 Zabad his son, Shuthelah his son, and Ezer and Elead, whom the men of Gath who were born in the land killed, because they came down to raid their livestock.

1 Chronicles 7:22 And Ephraim their father mourned many days, and his brothers came to comfort him.

1 Chronicles 7:23 And Ephraim went in to his wife, and she conceived and bore a son. And he called his name Beriah, because disaster had befallen his house.

1 Chronicles 7:24 His daughter was Sheerah, who built both Lower and Upper Beth-horon, and Uzzen-sheerah.

1 Chronicles 7:25 Rephah was his son, Resheph his son, Telah his son, Tahan his son,

1 Chronicles 7:26 Ladan his son, Ammihud his son, Elishama his son,

1 Chronicles 7:27 Nun his son, Joshua his son.

1 Chronicles 7:28 Their possessions and settlements were Bethel and its towns, and to the east Naaran, and to the west Gezer and its towns, Shechem and its towns, and Ayyah and its towns;

1 Chronicles 7:29 also in possession of the Manassites, Beth-shean and its towns, Taanach and its towns, Megiddo and its towns, Dor and its towns. In these lived the sons of Joseph the son of Israel.

1 Chronicles 7:30 The sons of Asher: Imnah, Ishvah, Ishvi, Beriah, and their sister Serah.

1 Chronicles 7:31 The sons of Beriah: Heber, and Malchiel, who fathered Birzaith.

1 Chronicles 7:32 Heber fathered Japhlet, Shomer, Hotham, and their sister Shua.

1 Chronicles 7:33 The sons of Japhlet: Pasach, Bimhal, and Ashvath. These are the sons of Japhlet.

1 Chronicles 7:34 The sons of Shemer his brother: Rohgah, Jehubbah, and Aram.

1 Chronicles 7:35 The sons of Helem his brother: Zophah, Imna, Shelesh, and Amal.

1 Chronicles 7:36 The sons of Zophah: Suah, Harnepher, Shual, Beri, Imrah.

1 Chronicles 7:37 Bezer, Hod, Shamma, Shilshah, Ithran, and Beera.

1 Chronicles 7:38 The sons of Jether: Jephunneh, Pispa, and Ara.

1 Chronicles 7:39 The sons of Ulla: Arah, Hanniel, and Rizia.

1 Chronicles 7:40 All of these were men of Asher, heads of fathers' houses, approved, mighty warriors, chiefs of the princes. Their number enrolled by genealogies, for service in war, was 26,000 men.

1 Chronicles 8:1 Benjamin fathered Bela his firstborn, Ashbel the second, Aharah the third,

1 Chronicles 8:2 Nohah the fourth, and Rapha the fifth.

1 Chronicles 8:3 And Bela had sons: Addar, Gera, Abihud,

1 Chronicles 8:4 Abishua, Naaman, Ahoah,

1 Chronicles 8:5 Gera, Shephu-phan, and Huram.

1 Chronicles 8:6 These are the sons of Ehud (they were heads of fathers' houses of the inhabitants of Geba, and they were carried into exile to Manahath):

1 Chronicles 8:7 Naaman, Ahijah, and Gera, that is, Heglam, who fathered Uzza and Ahihud.

1 Chronicles 8:8 And Shaharaim fathered sons in the country of Moab after he had sent away Hushim and Baara his wives.

1 Chronicles 8:9 He fathered sons by Hodesh his wife: Jobab, Zibia, Mesha, Malcam,

1 Chronicles 8:10 Jeuz, Sachia, and Mirmah. These were his sons, heads of fathers' houses.

1 Chronicles 8:11 He also fathered sons by Hushim: Abitub and Elpaal.

1 Chronicles 8:12 The sons of Elpaal: Eber, Misham, and Shemed, who built Ono and Lod with its towns,

1 Chronicles 8:13 and Beriah and Shema (they were heads of fathers' houses of the inhabitants of Aijalon, who caused the inhabitants of Gath to flee);

1 Chronicles 8:14 and Ahio, Shashak, and Jeremoth.

1 Chronicles 8:15 Zebadiah, Arad, Eder,

1 Chronicles 8:16 Michael, Ishpah, and Joha were sons of Beriah.

1 Chronicles 8:17 Zebadiah, Meshullam, Hizki, Heber,

1 Chronicles 8:18 Ishmerai, Izliah, and Jobab were the sons of Elpaal.

1 Chronicles 8:19 Jakim, Zichri, Zabdi,

1 Chronicles 8:20 Elienai, Zillethai, Eliel,

1 Chronicles 8:21 Adaiah, Beraiah, and Shimrath were the sons of Shimei.

1 Chronicles 8:22 Ishpan, Eber, Eliel,

1 Chronicles 8:23 Abdon, Zichri, Hanan,

1 Chronicles 8:24 Hananiah, Elam, Anthothijah,

1 Chronicles 8:25 Iphdeiah, and Penuel were the sons of Shashak.

1 Chronicles 8:26 Shamsherai, Shehariah, Athaliah,

1 Chronicles 8:27 Jaareshiah, Elijah, and Zichri were the sons of Jeroham.

1 Chronicles 8:28 These were the heads of fathers' houses, according to their generations, chief men. These lived in Jerusalem.

1 Chronicles 8:29 Jeiel the father of Gibeon lived in Gibeon, and the name of his wife was Maacah.

1 Chronicles 8:30 His firstborn son: Abdon, then Zur, Kish, Baal, Nadab,

1 Chronicles 8:31 Gedor, Ahio, Zecher,

1 Chronicles 8:32 and Mikloth (he fathered Shimeah). Now these also lived opposite their kinsmen in Jerusalem, with their kinsmen.

1 Chronicles 8:33 Ner was the father of Kish, Kish of Saul, Saul of Jonathan, Malchi-shua, Abinadab and Eshbaal;

1 Chronicles 8:34 and the son of Jonathan was Merib-baal; and Merib-baal was the father of Micah.

1 Chronicles 8:35 The sons of Micah: Pithon, Melech, Tarea, and Ahaz.

1 Chronicles 8:36 Ahaz fathered Jehoaddah, and Jehoaddah fathered Alemeth, Azmaveth, and Zimri. Zimri fathered Moza.

1 Chronicles 8:37 Moza fathered Binea; Raphah was his son, Eleasah his son, Azel his son.

1 Chronicles 8:38 Azel had six sons, and these are their names: Azrikam, Bocheru, Ishmael, Sheariah, Obadiah, and Hanan. All these were the sons of Azel.

1 Chronicles 8:39 The sons of Eshek his brother: Ulam his firstborn, Jeush the second, and Eliphelet the third.

1 Chronicles 8:40 The sons of Ulam were men who were mighty warriors, bowmen, having many sons and grandsons, 150. All these were Benjaminites.

1 Chronicles 9:1 So all Israel was recorded in genealogies, and these are written in the Book of the Kings of Israel. And Judah was taken into exile in Babylon because of their breach of faith.

1 Chronicles 9:2 Now the first to dwell again in their possessions in their cities were Israel, the priests, the Levites, and the temple servants.

1 Chronicles 9:3 And some of the people of Judah, Benjamin, Ephraim, and Manasseh lived in Jerusalem:

1 Chronicles 9:4 Uthai the son of Ammihud, son of Omri, son of Imri, son of Bani, from the sons of Perez the son of Judah.

1 Chronicles 9:5 And of the Shilonites: Asaiah the firstborn, and his sons.

1 Chronicles 9:6 Of the sons of Zerah: Jeuel and their kinsmen, 690.

1 Chronicles 9:7 Of the Benjaminites: Sallu the son of Meshullam, son of Hodaviah, son of Hassenuah,

1 Chronicles 9:8 Ibneiah the son of Jeroham, Elah the son of Uzzi, son of Michri, and Meshullam the son of Shephatiah, son of Reuel, son of Ibnijah;

1 Chronicles 9:9 and their kinsmen according to their generations, 956. All these were heads of fathers' houses according to their fathers' houses.

1 Chronicles 9:10 Of the priests: Jedaiah, Jehoiarib, Jachin,

1 Chronicles 9:11 and Azariah the son of Hilkiah, son of Meshullam, son of Zadok, son of Meraioth, son of Ahitub, the chief officer of the house of God;

1 Chronicles 9:12 and Adaiah the son of Jeroham, son of Pashhur, son of Malchijah, and Maasai the son of Adiel, son of Jahzerah, son of Meshullam, son of Meshillemith, son of Immer;

1 Chronicles 9:13 besides their kinsmen, heads of their fathers' houses, 1,760, mighty men for the work of the service of the house of God.

1 Chronicles 9:14 Of the Levites: Shemaiah the son of Hasshub, son of Azrikam, son of Hashabiah, of the sons of Merari;

1 Chronicles 9:15 and Bakbakkar, Heresh, Galal and Mattaniah the son of Mica, son of Zichri, son of Asaph;

1 Chronicles 9:16 and Obadiah the son of Shemaiah, son of Galal, son of Jeduthun, and Berechiah the son of Asa, son of Elkanah, who lived in the villages of the Netophathites.

1 Chronicles 9:17 The gatekeepers were Shallum, Akkub, Talmon, Ahiman, and their kinsmen (Shallum was the chief);

1 Chronicles 9:18 until then they were in the king’s gate on the east side as the gatekeepers of the camps of the Levites.

1 Chronicles 9:19 Shallum the son of Kore, son of Ebiasaph, son of Korah, and his kinsmen of his fathers’ house, the Korahites, were in charge of the work of the service, keepers of the thresholds of the tent, as their fathers had been in charge of the camp of the LORD, keepers of the entrance.

1 Chronicles 9:20 And Phinehas the son of Eleazar was the chief officer over them in time past; the LORD was with him.

1 Chronicles 9:21 Zechariah the son of Meshelemiah was gatekeeper at the entrance of the tent of meeting.

1 Chronicles 9:22 All these, who were chosen as gatekeepers at the thresholds, were 212. They were enrolled by genealogies in their villages. David and Samuel the seer established them in their office of trust.

1 Chronicles 9:23 So they and their sons were in charge of the gates of the house of the LORD, that is, the house of the tent, as guards.

1 Chronicles 9:24 The gatekeepers were on the four sides, east, west, north, and south.

1 Chronicles 9:25 And their kinsmen who were in their villages were obligated to come in every seven days, in turn, to be with these,

1 Chronicles 9:26 for the four chief gatekeepers, who were Levites, were entrusted to be over the chambers and the treasures of the house of God.

1 Chronicles 9:27 And they lodged around the house of God, for on them lay the duty of watching, and they had charge of opening it every morning.

1 Chronicles 9:28 Some of them had charge of the utensils of service, for they were required to count them when they were brought in and taken out.

1 Chronicles 9:29 Others of them were appointed over the furniture and over all the holy utensils, also over the fine flour, the wine, the oil, the incense, and the spices.

1 Chronicles 9:30 Others, of the sons of the priests, prepared the mixing of the spices,

1 Chronicles 9:31 and Mattithiah, one of the Levites, the firstborn of Shallum the Korahite, was entrusted with making the flat cakes.

1 Chronicles 9:32 Also some of their kinsmen of the Kohathites had charge of the showbread, to prepare it every Sabbath.

1 Chronicles 9:33 Now these, the singers, the heads of fathers’ houses of the Levites, were in the chambers of the temple free from other service, for they were on duty day and night.

1 Chronicles 9:34 These were heads of fathers’ houses of the Levites, according to their generations, leaders. These lived in Jerusalem.

1 Chronicles 9:35 In Gibeon lived the father of Gibeon, Jeiel, and the name of his wife was Maacah,

1 Chronicles 9:36 and his firstborn son Abdon, then Zur, Kish, Baal, Ner, Nadab,

1 Chronicles 9:37 Gedor, Ahio, Zechariah, and Mikloth;

1 Chronicles 9:38 and Mikloth was the father of Shimeam; and these also lived opposite their kinsmen in Jerusalem, with their kinsmen.

1 Chronicles 9:39 Ner fathered Kish, Kish fathered Saul, Saul fathered Jonathan, Malchi-shua, Abinadab, and Eshbaal.

1 Chronicles 9:40 And the son of Jonathan was Merib-baal, and Merib-baal fathered Micah.

1 Chronicles 9:41 The sons of Micah: Pithon, Melech, Tahrea, and Ahaz.

1 Chronicles 9:42 And Ahaz fathered Jarah, and Jarah fathered Alemeth, Azmaveth, and Zimri. And Zimri fathered Moza.

1 Chronicles 9:43 Moza fathered Binea, and Rephaiah was his son, Eleasah his son, Azel his son.

1 Chronicles 9:44 Azel had six sons and these are their names: Azrikam, Bocheru, Ishmael, Sheariah, Obadiah, and Hanan; these were the sons of Azel.

1 Chronicles 10:1 Now the Philistines fought against Israel, and the men of Israel fled before the Philistines and fell slain on Mount Gilboa.

1 Chronicles 10:2 And the Philistines overtook Saul and his sons, and the Philistines struck down Jonathan and Abinadab and Malchi-shua, the sons of Saul.

1 Chronicles 10:3 The battle pressed hard against Saul, and the archers found him, and he was wounded by the archers.

1 Chronicles 10:4 Then Saul said to his armor-bearer, “Draw your sword and thrust me through with it, lest these uncircumcised come and mistreat me.” But his armor-bearer would not, for he feared greatly. Therefore Saul took his own sword and fell upon it.

1 Chronicles 10:5 And when his armor-bearer saw that Saul was dead, he also fell upon his sword and died.

1 Chronicles 10:6 Thus Saul died; he and his three sons and all his house died together.

1 Chronicles 10:7 And when all the men of Israel who were in the valley saw that the army had fled and that Saul and his sons were dead, they abandoned their cities and fled, and the Philistines came and lived in them.

1 Chronicles 10:8 The next day, when the Philistines came to strip the slain, they found Saul and his sons fallen on Mount Gilboa.

1 Chronicles 10:9 And they stripped him and took his head and his armor, and sent messengers throughout the land of the Philistines to carry the good news to their idols and to the people.

1 Chronicles 10:10 And they put his armor in the temple of their gods and fastened his head in the temple of Dagon.

1 Chronicles 10:11 But when all Jabesh-gilead heard all that the Philistines had done to Saul,

1 Chronicles 10:12 all the valiant men arose and took away the body of Saul and the bodies of his sons, and brought them to Jabesh. And they buried their bones under the oak in Jabesh and fasted seven days.

1 Chronicles 10:13 So Saul died for his breach of faith. He broke faith with the LORD in that he did not keep the command of the LORD, and also consulted a medium, seeking guidance.

1 Chronicles 10:14 He did not seek guidance from the LORD. Therefore the LORD put him to death and turned the kingdom over to David the son of Jesse.

1 Chronicles 11:1 Then all Israel gathered together to David at Hebron and said, “Behold, we are your bone and flesh.

1 Chronicles 11:2 In times past, even when Saul was king, it was you who led out and brought in Israel. And the LORD your God said to you, ‘You shall be shepherd of my people Israel, and you shall be prince over my people Israel.’“

1 Chronicles 11:3 So all the elders of Israel came to the king at Hebron, and David made a covenant with them at Hebron before the LORD. And they anointed David king over Israel, according to the word of the LORD by Samuel.

1 Chronicles 11:4 And David and all Israel went to Jerusalem, that is Jebus, where the Jebusites were, the inhabitants of the land.

1 Chronicles 11:5 The inhabitants of Jebus said to David, “You will not come in here.” Nevertheless, David took the stronghold of Zion, that is, the city of David.

1 Chronicles 11:6 David said, “Whoever strikes the Jebusites first shall be chief and commander.” And Joab the son of Zeruiah went up first, so he became chief.

1 Chronicles 11:7 And David lived in the stronghold; therefore it was called the city of David.

1 Chronicles 11:8 And he built the city all around from the Millo in complete circuit, and Joab repaired the rest of the city.

1 Chronicles 11:9 And David became greater and greater, for the LORD of hosts was with him.

1 Chronicles 11:10 Now these are the chiefs of David's mighty men, who gave him strong support in his kingdom, together with all Israel, to make him king, according to the word of the LORD concerning Israel.

1 Chronicles 11:11 This is an account of David's mighty men: Jashobeam, a Hachmonite, was chief of the three. He wielded his spear against 300 whom he killed at one time.

1 Chronicles 11:12 And next to him among the three mighty men was Eleazar the son of Dodo, the Ahohite.

1 Chronicles 11:13 He was with David at Pas-dammim when the Philistines were gathered there for battle. There was a plot of ground full of barley, and the men fled from the Philistines.

1 Chronicles 11:14 But he took his stand in the midst of the plot and defended it and killed the Philistines. And the LORD saved them by a great victory.

1 Chronicles 11:15 Three of the thirty chief men went down to the rock to David at the cave of Adullam, when the army of Philistines was encamped in the Valley of Rephaim.

1 Chronicles 11:16 David was then in the stronghold, and the garrison of the Philistines was then at Bethlehem.

1 Chronicles 11:17 And David said longingly, "Oh that someone would give me water to drink from the well of Bethlehem that is by the gate!"

1 Chronicles 11:18 Then the three mighty men broke through the camp of the Philistines and drew water out of the well of Bethlehem that was by the gate and took it and brought it to David. But David would not drink it. He poured it out to the LORD

1 Chronicles 11:19 and said, "Far be it from me before my God that I should do this. Shall I drink the lifeblood of these men? For at the risk of their lives they brought it." Therefore he would not drink it. These things did the three mighty men.

1 Chronicles 11:20 Now Abishai, the brother of Joab, was chief of the thirty. And he wielded his spear against 300 men and killed them and won a name beside the three.

1 Chronicles 11:21 He was the most renowned of the thirty and became their commander, but he did not attain to the three.

1 Chronicles 11:22 And Benaiah the son of Jehoiada was a valiant man of Kabzeel, a doer of great deeds. He struck down two heroes of Moab. He also went down and struck down a lion in a pit on a day when snow had fallen.

1 Chronicles 11:23 And he struck down an Egyptian, a man of great stature, five cubits tall. The Egyptian had in his hand a spear like a weaver's beam, but Benaiah went down to him with a staff and snatched the spear out of the Egyptian's hand and killed him with his own spear.

1 Chronicles 11:24 These things did Benaiah the son of Jehoiada and won a name beside the three mighty men.

1 Chronicles 11:25 He was renowned among the thirty, but he did not attain to the three. And David set him over his bodyguard.

1 Chronicles 11:26 The mighty men were Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem,

1 Chronicles 11:27 Shammoth of Harod, Helez the Pelonite,

1 Chronicles 11:28 Ira the son of Ikkesh of Tekoa, Abiezer of Anathoth,

1 Chronicles 11:29 Sibbecai the Hushathite, Ilai the Ahohite,

1 Chronicles 11:30 Maharai of Netophah, Heled the son of Baanah of Netophah,

1 Chronicles 11:31 Ithai the son of Ribai of Gibeah of the people of Benjamin, Benaiah of Pirathon,

1 Chronicles 11:32 Hurai of the brooks of Gaash, Abiel the Arbathite,

1 Chronicles 11:33 Azmaveth of Baharum, Eliahba the Shaalbonite,

1 Chronicles 11:34 Hashem the Gizonite, Jonathan the son of Shagee the Hararite,

1 Chronicles 11:35 Ahiam the son of Sachar the Hararite, Eliphal the son of Ur,

1 Chronicles 11:36 Hepher the Mecherathite, Ahijah the Pelonite,

1 Chronicles 11:37 Hezro of Carmel, Naarai the son of Ezbai,

1 Chronicles 11:38 Joel the brother of Nathan, Mibhar the son of Hagri,

1 Chronicles 11:39 Zelek the Ammonite, Naharai of Beeroth, the armor-bearer of Joab the son of Zeruiah,

1 Chronicles 11:40 Ira the Ithrite, Gareb the Ithrite,

1 Chronicles 11:41 Uriah the Hittite, Zabad the son of Ahlai,

1 Chronicles 11:42 Adina the son of Shiza the Reubenite, a leader of the Reubenites, and thirty with him,

1 Chronicles 11:43 Hanan the son of Maacah, and Joshaphat the Mithnite,

1 Chronicles 11:44 Uzzia the Ashterathite, Shama and Jeiel the sons of Hotham the Aroerite,

1 Chronicles 11:45 Jediael the son of Shimri, and Joha his brother, the Tizite,

1 Chronicles 11:46 Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,

1 Chronicles 11:47 Eliel, and Obed, and Jaasiel the Mezobaite.

1 Chronicles 12:1 Now these are the men who came to David at Ziklag, while he could not move about freely because of Saul the son of Kish. And they were among the mighty men who helped him in war.

1 Chronicles 12:2 They were bowmen and could shoot arrows and sling stones with either the right or the left hand; they were Benjaminites, Saul’s kinsmen.

1 Chronicles 12:3 The chief was Ahiezer, then Joash, both sons of Shemaah of Gibeah; also Jeziel and Pelet, the sons of Azmaveth; Beracah, Jehu of Anathoth,

1 Chronicles 12:4 Ishmaiah of Gibeon, a mighty man among the thirty and a leader over the thirty; Jeremiah, Jahaziel, Johanan, Jozabad of Gederah,

1 Chronicles 12:5 Eluzai, Jerimoth, Bealiah, Shemariah, Shephatiah the Haruphite;

1 Chronicles 12:6 Elkanah, Isshiah, Azarel, Joezer, and Jashobeam, the Korahites;

1 Chronicles 12:7 And Joelah and Zebadiah, the sons of Jeroham of Gedor.

1 Chronicles 12:8 From the Gadites there went over to David at the stronghold in the wilderness mighty and experienced warriors, expert with shield and spear, whose faces were like the faces of lions and who were swift as gazelles upon the mountains:

1 Chronicles 12:9 Ezer the chief, Obadiah second, Eliab third,

1 Chronicles 12:10 Mishmannah fourth, Jeremiah fifth,

1 Chronicles 12:11 Attai sixth, Eliel seventh,

1 Chronicles 12:12 Johanan eighth, Elzabad ninth,

1 Chronicles 12:13 Jeremiah tenth, Machbannai eleventh.

1 Chronicles 12:14 These Gadites were officers of the army; the least was a match for a hundred men and the greatest for a thousand.

1 Chronicles 12:15 These are the men who crossed the Jordan in the first month, when it was overflowing all its banks, and put to flight all those in the valleys, to the east and to the west.

1 Chronicles 12:16 And some of the men of Benjamin and Judah came to the stronghold to David.

1 Chronicles 12:17 David went out to meet them and said to them, “If you have come to me in friendship to help me, my heart will be joined to you; but if to betray me to my adversaries, although there is no wrong in my hands, then may the God of our fathers see and rebuke you.”

1 Chronicles 12:18 Then the Spirit clothed Amasai, chief of the thirty, and he said, “We are yours, O David, and with you, O son of Jesse! Peace, peace to you, and peace to your helpers! For your God

helps you.” Then David received them and made them officers of his troops.

1 Chronicles 12:19 Some of the men of Manasseh deserted to David when he came with the Philistines for the battle against Saul. (Yet he did not help them, for the rulers of the Philistines took counsel and sent him away, saying, “At peril to our heads he will desert to his master Saul.”)

1 Chronicles 12:20 As he went to Ziklag, these men of Manasseh deserted to him: Adnah, Jozabad, Jediael, Michael, Jozabad, Elihu, and Zillethai, chiefs of thousands in Manasseh.

1 Chronicles 12:21 They helped David against the band of raiders, for they were all mighty men of valor and were commanders in the army.

1 Chronicles 12:22 For from day to day men came to David to help him, until there was a great army, like an army of God.

1 Chronicles 12:23 These are the numbers of the divisions of the armed troops who came to David in Hebron to turn the kingdom of Saul over to him, according to the word of the LORD.

1 Chronicles 12:24 The men of Judah bearing shield and spear were 6,800 armed troops.

1 Chronicles 12:25 Of the Simeonites, mighty men of valor for war, 7,100.

1 Chronicles 12:26 Of the Levites 4,600.

1 Chronicles 12:27 The prince Jehoiada, of the house of Aaron, and with him 3,700.

1 Chronicles 12:28 Zadok, a young man mighty in valor, and twenty-two commanders from his own fathers’ house.

1 Chronicles 12:29 Of the Benjaminites, the kinsmen of Saul, 3,000, of whom the majority had to that point kept their allegiance to the house of Saul.

1 Chronicles 12:30 Of the Ephraimites 20,800, mighty men of valor, famous men in their fathers’ houses.

1 Chronicles 12:31 Of the half-tribe of Manasseh 18,000, who were expressly named to come and make David king.

1 Chronicles 12:32 Of Issachar, men who had understanding of the times, to know what Israel ought to do, 200 chiefs, and all their kinsmen under their command.

1 Chronicles 12:33 Of Zebulun 50,000 seasoned troops, equipped for battle with all the weapons of war, to help David with singleness of purpose.

1 Chronicles 12:34 Of Naphtali 1,000 commanders with whom were 37,000 men armed with shield and spear.

1 Chronicles 12:35 Of the Danites 28,600 men equipped for battle.

1 Chronicles 12:36 Of Asher 40,000 seasoned troops ready for battle.

1 Chronicles 12:37 Of the Reubenites and Gadites and the half-tribe of Manasseh from beyond the Jordan, 120,000 men armed with all the weapons of war.

1 Chronicles 12:38 All these, men of war, arrayed in battle order, came to Hebron with full intent to make David king over all Israel. Likewise, all the rest of Israel were of a single mind to make David king.

1 Chronicles 12:39 And they were there with David for three days, eating and drinking, for their brothers had made preparation for them.

1 Chronicles 12:40 And also their relatives, from as far as Issachar and Zebulun and Naphtali, came bringing food on donkeys and on camels and on mules and on oxen, abundant provisions of flour, cakes of figs, clusters of raisins, and wine and oil, oxen and sheep, for there was joy in Israel.

1 Chronicles 13:1 David consulted with the commanders of thousands and of hundreds, with every leader.

1 Chronicles 13:2 And David said to all the assembly of Israel, “If it seems good to you and from the LORD our God, let us send abroad to our brothers who remain in all the lands of Israel, as well as to the priests and Levites in the cities that have pasturelands, that they may be gathered to us.

1 Chronicles 13:3 Then let us bring again the ark of our God to us, for we did not seek it in the days of Saul.”

1 Chronicles 13:4 All the assembly agreed to do so, for the thing was right in the eyes of all the people.

1 Chronicles 13:5 So David assembled all Israel from the Nile of Egypt to Lebo-hamath, to bring the ark of God from Kiriath-jearim.

1 Chronicles 13:6 And David and all Israel went up to Baalah, that is, to Kiriath-jearim that belongs to Judah, to bring up from there the ark of God, which is called by the name of the LORD who sits enthroned above the cherubim.

1 Chronicles 13:7 And they carried the ark of God on a new cart, from the house of Abinadab, and Uzzah and Ahio were driving the cart.

1 Chronicles 13:8 And David and all Israel were rejoicing before God with all their might, with song and lyres and harps and tambourines and cymbals and trumpets.

1 Chronicles 13:9 And when they came to the threshing floor of Chidon, Uzzah put out his hand to take hold of the ark, for the oxen stumbled.

1 Chronicles 13:10 And the anger of the LORD was kindled against Uzzah, and he struck him down because he put out his hand to the ark, and he died there before God.

1 Chronicles 13:11 And David was angry because the LORD had broken out against Uzzah. And that place is called Perez-uzza to this day.

1 Chronicles 13:12 And David was afraid of God that day, and he said, “How can I bring the ark of God home to me?”

1 Chronicles 13:13 So David did not take the ark home into the city of David, but took it aside to the house of Obed-edom the Gittite.

1 Chronicles 13:14 And the ark of God remained with the household of Obed-edom in his house three months. And the LORD blessed the household of Obed-edom and all that he had.

1 Chronicles 14:1 And Hiram king of Tyre sent messengers to David, and cedar trees, also masons and carpenters to build a house for him.

1 Chronicles 14:2 And David knew that the LORD had established him as king over Israel, and that his kingdom was highly exalted for the sake of his people Israel.

1 Chronicles 14:3 And David took more wives in Jerusalem, and David fathered more sons and daughters.

1 Chronicles 14:4 These are the names of the children born to him in Jerusalem: Shammua, Shobab, Nathan, Solomon,

1 Chronicles 14:5 Ibhar, Elishua, Elpelet,

1 Chronicles 14:6 Nogah, Nepheg, Japhia,

1 Chronicles 14:7 Elishama, Beeliada and Eliphelet.

1 Chronicles 14:8 When the Philistines heard that David had been anointed king over all Israel, all the Philistines went up to search for David. But David heard of it and went out against them.

1 Chronicles 14:9 Now the Philistines had come and made a raid in the Valley of Rephaim.

1 Chronicles 14:10 And David inquired of God, “Shall I go up against the Philistines? Will you give them into my hand?” And the LORD said to him, “Go up, and I will give them into your hand.”

1 Chronicles 14:11 And he went up to Baal-perazim, and David struck them down there. And David said, “God has broken through my enemies by my hand, like a bursting flood.” Therefore the name of that place is called Baal-perazim.

1 Chronicles 14:12 And they left their gods there, and David gave command, and they were burned.

1 Chronicles 14:13 And the Philistines yet again made a raid in the valley.

1 Chronicles 14:14 And when David again inquired of God, God said to him, “You shall not go up after them; go around and come against them opposite the balsam trees.

1 Chronicles 14:15 And when you hear the sound of marching in the tops of the balsam trees, then go out to battle, for God has gone out before you to strike down the army of the Philistines.”

1 Chronicles 14:16 And David did as God commanded him, and they struck down the Philistine army from Gibeon to Gezer.

1 Chronicles 14:17 And the fame of David went out into all lands, and the LORD brought the fear of him upon all nations.

1 Chronicles 15:1 David built houses for himself in the city of David. And he prepared a place for the ark of God and pitched a tent for it.

1 Chronicles 15:2 Then David said that no one but the Levites may carry the ark of God, for the LORD had chosen them to carry the ark of the LORD and to minister to him forever.

1 Chronicles 15:3 And David assembled all Israel at Jerusalem to bring up the ark of the LORD to its place, which he had prepared for it.

1 Chronicles 15:4 And David gathered together the sons of Aaron and the Levites:

1 Chronicles 15:5 of the sons of Kohath, Uriel the chief, with 120 of his brothers;

1 Chronicles 15:6 of the sons of Merari, Asaiah the chief, with 220 of his brothers;

1 Chronicles 15:7 of the sons of Gershom, Joel the chief, with 130 of his brothers;

1 Chronicles 15:8 of the sons of Elizaphan, Shemaiah the chief, with 200 of his brothers;

1 Chronicles 15:9 of the sons of Hebron, Eliel the chief, with 80 of his brothers;

1 Chronicles 15:10 of the sons of Uzziel, Amminadab the chief, with 112 of his brothers.

1 Chronicles 15:11 Then David summoned the priests Zadok and Abiathar, and the Levites Uriel, Asaiah, Joel, Shemaiah, Eliel, and Amminadab,

1 Chronicles 15:12 and said to them, “You are the heads of the fathers’ houses of the Levites. Consecrate yourselves, you and your brothers, so that you may bring up the ark of the LORD, the God of Israel, to the place that I have prepared for it.

1 Chronicles 15:13 Because you did not carry it the first time, the LORD our God broke out against us, because we did not seek him according to the rule.”

1 Chronicles 15:14 So the priests and the Levites consecrated themselves to bring up the ark of the LORD, the God of Israel.

1 Chronicles 15:15 And the Levites carried the ark of God on their shoulders with the poles, as Moses had commanded according to the word of the LORD.

1 Chronicles 15:16 David also commanded the chiefs of the Levites to appoint their brothers as the singers who should play loudly on musical instruments, on harps and lyres and cymbals, to raise sounds of joy.

1 Chronicles 15:17 So the Levites appointed Heman the son of Joel; and of his brothers Asaph the son of Berechiah; and of the sons of Merari, their brothers, Ethan the son of Kushaiah;

1 Chronicles 15:18 and with them their brothers of the second order, Zechariah, Jaaziel, Shemiramoth, Jehiel, Unni, Eliab, Benaiah, Maaseiah, Mattithiah, Eliphelehu, and Mikneiah, and the gatekeepers Obed-edom and Jeiel.

1 Chronicles 15:19 The singers, Heman, Asaph, and Ethan, were to sound bronze cymbals;

1 Chronicles 15:20 Zechariah, Aziel, Shemiramoth, Jehiel, Unni, Eliab, Maaseiah, and Benaiah were to play harps according to Alamoth;

1 Chronicles 15:21 but Mattithiah, Eliphelehu, Mikneiah, Obed-edom, Jeiel, and Azaziah were to lead with lyres according to the Sheminith.

1 Chronicles 15:22 Chenaniah, leader of the Levites in music, should direct the music, for he understood it.

1 Chronicles 15:23 Berechiah and Elkanah were to be gatekeepers for the ark.

1 Chronicles 15:24 Shebaniah, Joshaphat, Nethanel, Amasai, Zechariah, Benaiah, and Eliezer, the priests, should blow the trumpets before the ark of God. Obed-edom and Jehiah were to be gatekeepers for the ark.

1 Chronicles 15:25 So David and the elders of Israel and the commanders of thousands went to bring up the ark of the covenant of the LORD from the house of Obed-edom with rejoicing.

1 Chronicles 15:26 And because God helped the Levites who were carrying the ark of the covenant of the LORD, they sacrificed seven bulls and seven rams.

1 Chronicles 15:27 David was clothed with a robe of fine linen, as also were all the Levites who were carrying the ark, and the singers and Chenaniah the leader of the music of the singers. And David wore a linen ephod.

1 Chronicles 15:28 So all Israel brought up the ark of the covenant of the LORD with shouting, to the sound of the horn, trumpets, and cymbals, and made loud music on harps and lyres.

1 Chronicles 15:29 And as the ark of the covenant of the LORD came to the city of David, Michal the daughter of Saul looked out of the window and saw King David dancing and rejoicing, and she despised him in her heart.

1 Chronicles 16:1 And they brought in the ark of God and set it inside the tent that David had pitched for it, and they offered burnt offerings and peace offerings before God.

1 Chronicles 16:2 And when David had finished offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD

1 Chronicles 16:3 and distributed to all Israel, both men and women, to each a loaf of bread, a portion of meat, and a cake of raisins.

1 Chronicles 16:4 Then he appointed some of the Levites as ministers before the ark of the LORD, to invoke, to thank, and to praise the LORD, the God of Israel.

1 Chronicles 16:5 Asaph was the chief, and second to him were Zechariah, Jeiel, Shemiramoth, Jehiel, Mattithiah, Eliab, Benaiah, Obed-edom, and Jeiel, who were to play harps and lyres; Asaph was to sound the cymbals,

1 Chronicles 16:6 and Benaiah and Jahaziel the priests were to blow trumpets regularly before the ark of the covenant of God.

1 Chronicles 16:7 Then on that day David first appointed that thanksgiving be sung to the LORD by Asaph and his brothers.

1 Chronicles 16:8 Oh give thanks to the LORD; call upon his name; make known his deeds among the peoples!

1 Chronicles 16:9 Sing to him; sing praises to him; tell of all his wondrous works!

1 Chronicles 16:10 Glory in his holy name; let the hearts of those who seek the LORD rejoice!

1 Chronicles 16:11 Seek the LORD and his strength; seek his presence continually!

1 Chronicles 16:12 Remember the wondrous works that he has done, his miracles and the judgments he uttered,

1 Chronicles 16:13 O offspring of Israel his servant, sons of Jacob, his chosen ones!

1 Chronicles 16:14 He is the LORD our God; his judgments are in all the earth.

1 Chronicles 16:15 Remember his covenant forever, the word that he commanded, for a thousand generations,

1 Chronicles 16:16 the covenant that he made with Abraham, his sworn promise to Isaac,

1 Chronicles 16:17 which he confirmed as a statute to Jacob, as an everlasting covenant to Israel,

1 Chronicles 16:18 saying, “To you I will give the land of Canaan, as your portion for an inheritance.”

1 Chronicles 16:19 When you were few in number, and of little account, and sojourners in it,

1 Chronicles 16:20 wandering from nation to nation, from one kingdom to another people,

1 Chronicles 16:21 he allowed no one to oppress them; he rebuked kings on their account,

1 Chronicles 16:22 saying, “Touch not my anointed ones, do my prophets no harm!”

1 Chronicles 16:23 Sing to the LORD, all the earth! Tell of his salvation from day to day.

1 Chronicles 16:24 Declare his glory among the nations, his marvelous works among all the peoples!

1 Chronicles 16:25 For great is the LORD, and greatly to be praised, and he is to be held in awe above all gods.

1 Chronicles 16:26 For all the gods of the peoples are idols, but the LORD made the heavens.

1 Chronicles 16:27 Splendor and majesty are before him; strength and joy are in his place.

1 Chronicles 16:28 Ascribe to the LORD, O clans of the peoples, ascribe to the LORD glory and strength!

1 Chronicles 16:29 Ascribe to the LORD the glory due his name; bring an offering and come before him! Worship the LORD in the splendor of holiness;

1 Chronicles 16:30 tremble before him, all the earth; yes, the world is established; it shall never be moved.

1 Chronicles 16:31 Let the heavens be glad, and let the earth rejoice, and let them say among the nations, “The LORD reigns!”

1 Chronicles 16:32 Let the sea roar, and all that fills it; let the field exult, and everything in it!

1 Chronicles 16:33 Then shall the trees of the forest sing for joy before the LORD, for he comes to judge the earth.

1 Chronicles 16:34 Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

1 Chronicles 16:35 Say also: “Save us, O God of our salvation, and gather and deliver us from among the nations, that we may give thanks to your holy name, and glory in your praise.

1 Chronicles 16:36 Blessed be the LORD, the God of Israel, from everlasting to everlasting!” Then all the people said, “Amen!” and praised the LORD.

1 Chronicles 16:37 So David left Asaph and his brothers there before the ark of the covenant of the LORD to minister regularly before the ark as each day required,

1 Chronicles 16:38 and also Obed-edom and his sixty-eight brothers, while Obed-edom, the son of Jeduthun, and Hosah were to be gatekeepers.

1 Chronicles 16:39 And he left Zadok the priest and his brothers the priests before the tabernacle of the LORD in the high place that was at Gibeon

1 Chronicles 16:40 to offer burnt offerings to the LORD on the altar of burnt offering regularly morning and evening, to do all that is written in the Law of the LORD that he commanded Israel.

1 Chronicles 16:41 With them were Heman and Jeduthun and the rest of those chosen and expressly named to give thanks to the LORD, for his steadfast love endures forever.

1 Chronicles 16:42 Heman and Jeduthun had trumpets and cymbals for the music and instruments for sacred song. The sons of Jeduthun were appointed to the gate.

1 Chronicles 16:43 Then all the people departed each to his house, and David went home to bless his household.

1 Chronicles 17:1 Now when David lived in his house, David said to Nathan the prophet, “Behold, I dwell in a house of cedar, but the ark of the covenant of the LORD is under a tent.”

1 Chronicles 17:2 And Nathan said to David, “Do all that is in your heart, for God is with you.”

1 Chronicles 17:3 But that same night the word of the LORD came to Nathan,

1 Chronicles 17:4 “Go and tell my servant David, ‘Thus says the LORD: It is not you who will build me a house to dwell in.

1 Chronicles 17:5 For I have not lived in a house since the day I brought up Israel to this day, but I have gone from tent to tent and from dwelling to dwelling.

1 Chronicles 17:6 In all places where I have moved with all Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people, saying, “Why have you not built me a house of cedar?”‘

1 Chronicles 17:7 Now, therefore, thus shall you say to my servant David, ‘Thus says the LORD of hosts, I took you from the pasture, from following the sheep, to be prince over my people Israel,

1 Chronicles 17:8 and I have been with you wherever you have gone and have cut off all your enemies from before you. And I will make for you a name, like the name of the great ones of the earth.

1 Chronicles 17:9 And I will appoint a place for my people Israel and will plant them, that they may dwell in their own place and be disturbed no more. And violent men shall waste them no more, as formerly,

1 Chronicles 17:10 from the time that I appointed judges over my people Israel. And I will subdue all your enemies. Moreover, I declare to you that the LORD will build you a house.

1 Chronicles 17:11 When your days are fulfilled to walk with your fathers, I will raise up your offspring after you, one of your own sons, and I will establish his kingdom.

1 Chronicles 17:12 He shall build a house for me, and I will establish his throne forever.

1 Chronicles 17:13 I will be to him a father, and he shall be to me a son. I will not take my steadfast love from him, as I took it from him who was before you,

1 Chronicles 17:14 but I will confirm him in my house and in my kingdom forever, and his throne shall be established forever.'"

1 Chronicles 17:15 In accordance with all these words, and in accordance with all this vision, Nathan spoke to David.

1 Chronicles 17:16 Then King David went in and sat before the LORD and said, "Who am I, O LORD God, and what is my house, that you have brought me thus far?

1 Chronicles 17:17 And this was a small thing in your eyes, O God. You have also spoken of your servant's house for a great while to come, and have shown me future generations, O LORD God!

1 Chronicles 17:18 And what more can David say to you for honoring your servant? For you know your servant.

1 Chronicles 17:19 For your servant's sake, O LORD, and according to your own heart, you have done all this greatness, in making known all these great things.

1 Chronicles 17:20 There is none like you, O LORD, and there is no God besides you, according to all that we have heard with our ears.

1 Chronicles 17:21 And who is like your people Israel, the one nation on earth whom God went to redeem to be his people, making for yourself a name for great and awesome things, in driving out nations before your people whom you redeemed from Egypt?

1 Chronicles 17:22 And you made your people Israel to be your people forever, and you, O LORD, became their God.

1 Chronicles 17:23 And now, O LORD, let the word that you have spoken concerning your servant and concerning his house be established forever, and do as you have spoken,

1 Chronicles 17:24 and your name will be established and magnified forever, saying, 'The LORD of hosts, the God of Israel, is Israel's God,' and the house of your servant David will be established before you.

1 Chronicles 17:25 For you, my God, have revealed to your servant that you will build a house for him. Therefore your servant has found courage to pray before you.

1 Chronicles 17:26 And now, O LORD, you are God, and you have promised this good thing to your servant.

1 Chronicles 17:27 Now you have been pleased to bless the house of your servant, that it may continue forever before you, for it is you, O LORD, who have blessed, and it is blessed forever."

1 Chronicles 18:1 After this David defeated the Philistines and subdued them, and he took Gath and its villages out of the hand of the Philistines.

1 Chronicles 18:2 And he defeated Moab, and the Moabites became servants to David and brought tribute.

1 Chronicles 18:3 David also defeated Hadadezer king of Zobah-Hamath, as he went to set up his monument at the river Euphrates.

1 Chronicles 18:4 And David took from him 1,000 chariots, 7,000 horsemen and 20,000 foot soldiers. And David hamstrung all the chariot horses, but left enough for 100 chariots.

1 Chronicles 18:5 And when the Syrians of Damascus came to help Hadadezer king of Zobah, David struck down 22,000 men of the Syrians.

1 Chronicles 18:6 Then David put garrisons in Syria of Damascus, and the Syrians became servants to David and brought tribute. And the LORD gave victory to David wherever he went.

1 Chronicles 18:7 And David took the shields of gold that were carried by the servants of Hadadezer and brought them to Jerusalem.

1 Chronicles 18:8 And from Tibhath and from Cun, cities of Hadadezer, David took a large amount of bronze. With it Solomon made the bronze sea and the pillars and the vessels of bronze.

1 Chronicles 18:9 When Tou king of Hamath heard that David had defeated the whole army of Hadadezer, king of Zobah,

1 Chronicles 18:10 he sent his son Hadoram to King David, to ask about his health and to bless him because he had fought against Hadadezer and defeated him; for Hadadezer had often been at war with Tou. And he sent all sorts of articles of gold, of silver, and of bronze.

1 Chronicles 18:11 These also King David dedicated to the LORD, together with the silver and gold that he had carried off from all the nations, from Edom, Moab, the Ammonites, the Philistines and Amalek.

1 Chronicles 18:12 And Abishai, the son of Zeruiah, killed 18,000 Edomites in the Valley of Salt.

1 Chronicles 18:13 Then he put garrisons in Edom, and all the Edomites became David’s servants. And the LORD gave victory to David wherever he went.

1 Chronicles 18:14 So David reigned over all Israel, and he administered justice and equity to all his people.

1 Chronicles 18:15 And Joab the son of Zeruiah was over the army; and Jehoshaphat the son of Ahilud was recorder;

1 Chronicles 18:16 and Zadok the son of Ahitub and Ahimelech the son of Abiathar were priests; and Shavsha was secretary;

1 Chronicles 18:17 and Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and David’s sons were the chief officials in the service of the king.

1 Chronicles 19:1 Now after this Nahash the king of the Ammonites died, and his son reigned in his place.

1 Chronicles 19:2 And David said, “I will deal kindly with Hanun the son of Nahash, for his father dealt kindly with me.” So David sent messengers to console him concerning his father. And David’s servants came to the land of the Ammonites to Hanun to console him.

1 Chronicles 19:3 But the princes of the Ammonites said to Hanun, “Do you think, because David has sent comforters to you, that he is honoring your father? Have not his servants come to you to search and to overthrow and to spy out the land?”

1 Chronicles 19:4 So Hanun took David’s servants and shaved them and cut off their garments in the middle, at their hips, and sent them away;

1 Chronicles 19:5 and they departed. When David was told concerning the men, he sent messengers to meet them, for the men were greatly ashamed. And the king said, “Remain at Jericho until your beards have grown and then return.”

1 Chronicles 19:6 When the Ammonites saw that they had become a stench to David, Hanun and the Ammonites sent 1,000 talents of silver to hire chariots and horsemen from Mesopotamia, from Aram-maacah and from Zobah.

1 Chronicles 19:7 They hired 32,000 chariots and the king of Maacah with his army, who came and encamped before Medeba. And the Ammonites were mustered from their cities and came to battle.

1 Chronicles 19:8 When David heard of it, he sent Joab and all the army of the mighty men.

1 Chronicles 19:9 And the Ammonites came out and drew up in battle array at the entrance of the city, and the kings who had come were by themselves in the open country.

1 Chronicles 19:10 When Joab saw that the battle was set against him both in front and in the rear, he chose some of the best men of Israel and arrayed them against the Syrians.

1 Chronicles 19:11 The rest of his men he put in the charge of Abishai his brother, and they were arrayed against the Ammonites.

1 Chronicles 19:12 And he said, “If the Syrians are too strong for me, then you shall help me, but if the Ammonites are too strong for you, then I will help you.

1 Chronicles 19:13 Be strong, and let us use our strength for our people and for the cities of our God, and may the LORD do what seems good to him.”

1 Chronicles 19:14 So Joab and the people who were with him drew near before the Syrians for battle, and they fled before him.

1 Chronicles 19:15 And when the Ammonites saw that the Syrians fled, they likewise fled before Abishai, Joab’s brother, and entered the city. Then Joab came to Jerusalem.

1 Chronicles 19:16 But when the Syrians saw that they had been defeated by Israel, they sent messengers and brought out the Syrians who were beyond the Euphrates, with Shophach the commander of the army of Hadadezer at their head.

1 Chronicles 19:17 And when it was told to David, he gathered all Israel together and crossed the Jordan and came to them and drew up his forces against them. And when David set the battle in array against the Syrians, they fought with him.

1 Chronicles 19:18 And the Syrians fled before Israel, and David killed of the Syrians the men of 7,000 chariots and 40,000 foot soldiers, and put to death also Shophach the commander of their army.

1 Chronicles 19:19 And when the servants of Hadadezer saw that they had been defeated by Israel, they made peace with David and became subject to him. So the Syrians were not willing to save the Ammonites any more.

1 Chronicles 20:1 In the spring of the year, the time when kings go out to battle, Joab led out the army and ravaged the country of the Ammonites and came and besieged Rabbah. But David remained at Jerusalem. And Joab struck down Rabbah and overthrew it.

1 Chronicles 20:2 And David took the crown of their king from his head. He found that it weighed a talent of gold, and in it was a precious stone. And it was placed on David’s head. And he brought out the spoil of the city, a very great amount.

1 Chronicles 20:3 And he brought out the people who were in it and set them to labor with saws and iron picks and axes. And thus David did to all the cities of the Ammonites. Then David and all the people returned to Jerusalem.

1 Chronicles 20:4 And after this there arose war with the Philistines at Gezer. Then Sibbecai the Hushathite struck down Sippai, who was one of the descendants of the giants, and the Philistines were subdued.

1 Chronicles 20:5 And there was again war with the Philistines, and Elhanan the son of Jair struck down Lahmi the brother of Goliath the Gittite, the shaft of whose spear was like a weaver's beam.

1 Chronicles 20:6 And there was again war at Gath, where there was a man of great stature, who had six fingers on each hand and six toes on each foot, twenty-four in number, and he also was descended from the giants.

1 Chronicles 20:7 And when he taunted Israel, Jonathan the son of Shimea, David's brother, struck him down.

1 Chronicles 20:8 These were descended from the giants in Gath, and they fell by the hand of David and by the hand of his servants.

1 Chronicles 21:1 Then Satan stood against Israel and incited David to number Israel.

1 Chronicles 21:2 So David said to Joab and the commanders of the army, "Go, number Israel, from Beersheba to Dan, and bring me a report, that I may know their number."

1 Chronicles 21:3 But Joab said, "May the LORD add to his people a hundred times as many as they are! Are they not, my lord the king, all of them my lord's servants? Why then should my lord require this? Why should it be a cause of guilt for Israel?"

1 Chronicles 21:4 But the king's word prevailed against Joab. So Joab departed and went throughout all Israel and came back to Jerusalem.

1 Chronicles 21:5 And Joab gave the sum of the numbering of the people to David. In all Israel there were 1,100,000 men who drew the sword, and in Judah 470,000 who drew the sword.

1 Chronicles 21:6 But he did not include Levi and Benjamin in the numbering, for the king's command was abhorrent to Joab.

1 Chronicles 21:7 But God was displeased with this thing, and he struck Israel.

1 Chronicles 21:8 And David said to God, "I have sinned greatly in that I have done this thing. But now, please take away the iniquity of your servant, for I have acted very foolishly."

1 Chronicles 21:9 And the LORD spoke to Gad, David's seer, saying,

1 Chronicles 21:10 “Go and say to David, ‘Thus says the LORD, Three things I offer you; choose one of them, that I may do it to you.’“

1 Chronicles 21:11 So Gad came to David and said to him, “Thus says the LORD, ‘Choose what you will:

1 Chronicles 21:12 either three years of famine, or three months of devastation by your foes while the sword of your enemies overtakes you, or else three days of the sword of the LORD, pestilence on the land, with the angel of the LORD destroying throughout all the territory of Israel.’ Now decide what answer I shall return to him who sent me.”

1 Chronicles 21:13 Then David said to Gad, “I am in great distress. Let me fall into the hand of the LORD, for his mercy is very great, but do not let me fall into the hand of man.”

1 Chronicles 21:14 So the LORD sent a pestilence on Israel, and 70,000 men of Israel fell.

1 Chronicles 21:15 And God sent the angel to Jerusalem to destroy it, but as he was about to destroy it, the LORD saw, and he relented from the calamity. And he said to the angel who was working destruction, “It is enough; now stay your hand.” And the angel of the LORD was standing by the threshing floor of Ornan the Jebusite.

1 Chronicles 21:16 And David lifted his eyes and saw the angel of the LORD standing between earth and heaven, and in his hand a drawn sword stretched out over Jerusalem. Then David and the elders, clothed in sackcloth, fell upon their faces.

1 Chronicles 21:17 And David said to God, “Was it not I who gave command to number the people? It is I who have sinned and done great evil. But these sheep, what have they done? Please let your hand, O LORD my God, be against me and against my father’s house. But do not let the plague be on your people.”

1 Chronicles 21:18 Now the angel of the LORD had commanded Gad to say to David that David should go up and raise an altar to the LORD on the threshing floor of Ornan the Jebusite.

1 Chronicles 21:19 So David went up at Gad’s word, which he had spoken in the name of the LORD.

1 Chronicles 21:20 Now Ornan was threshing wheat. He turned and saw the angel, and his four sons who were with him hid themselves.

1 Chronicles 21:21 As David came to Ornan, Ornan looked and saw David and went out from the threshing floor and paid homage to David with his face to the ground.

1 Chronicles 21:22 And David said to Ornan, “Give me the site of the threshing floor that I may build on it an altar to the LORD- give it to me at its full price- that the plague may be averted from the people.”

1 Chronicles 21:23 Then Ornan said to David, “Take it, and let my lord the king do what seems good to him. See, I give the oxen for burnt

offerings and the threshing sledges for the wood and the wheat for a grain offering; I give it all."

1 Chronicles 21:24 But King David said to Ornan, "No, but I will buy them for the full price. I will not take for the LORD what is yours, nor offer burnt offerings that cost me nothing."

1 Chronicles 21:25 So David paid Ornan 600 shekels of gold by weight for the site.

1 Chronicles 21:26 And David built there an altar to the LORD and presented burnt offerings and peace offerings and called on the LORD, and the LORD answered him with fire from heaven upon the altar of burnt offering.

1 Chronicles 21:27 Then the LORD commanded the angel, and he put his sword back into its sheath.

1 Chronicles 21:28 At that time, when David saw that the LORD had answered him at the threshing floor of Ornan the Jebusite, he sacrificed there.

1 Chronicles 21:29 For the tabernacle of the LORD, which Moses had made in the wilderness, and the altar of burnt offering were at that time in the high place at Gibeon,

1 Chronicles 21:30 but David could not go before it to inquire of God, for he was afraid of the sword of the angel of the LORD.

1 Chronicles 22:1 Then David said, "Here shall be the house of the LORD God and here the altar of burnt offering for Israel."

1 Chronicles 22:2 David commanded to gather together the resident aliens who were in the land of Israel, and he set stonecutters to prepare dressed stones for building the house of God.

1 Chronicles 22:3 David also provided great quantities of iron for nails for the doors of the gates and for clamps, as well as bronze in quantities beyond weighing,

1 Chronicles 22:4 and cedar timbers without number, for the Sidonians and Tyrians brought great quantities of cedar to David.

1 Chronicles 22:5 For David said, "Solomon my son is young and inexperienced, and the house that is to be built for the LORD must be exceedingly magnificent, of fame and glory throughout all lands. I will therefore make preparation for it." So David provided materials in great quantity before his death.

1 Chronicles 22:6 Then he called for Solomon his son and charged him to build a house for the LORD, the God of Israel.

1 Chronicles 22:7 David said to Solomon, "My son, I had it in my heart to build a house to the name of the LORD my God.

1 Chronicles 22:8 But the word of the LORD came to me, saying, 'You have shed much blood and have waged great wars. You shall not

build a house to my name, because you have shed so much blood before me on the earth.

1 Chronicles 22:9 Behold, a son shall be born to you who shall be a man of rest. I will give him rest from all his surrounding enemies. For his name shall be Solomon, and I will give peace and quiet to Israel in his days.

1 Chronicles 22:10 He shall build a house for my name. He shall be my son, and I will be his father, and I will establish his royal throne in Israel forever.’

1 Chronicles 22:11 “Now, my son, the LORD be with you, so that you may succeed in building the house of the LORD your God, as he has spoken concerning you.

1 Chronicles 22:12 Only, may the LORD grant you discretion and understanding, that when he gives you charge over Israel you may keep the law of the LORD your God.

1 Chronicles 22:13 Then you will prosper if you are careful to observe the statutes and the rules that the LORD commanded Moses for Israel. Be strong and courageous. Fear not; do not be dismayed.

1 Chronicles 22:14 With great pains I have provided for the house of the LORD 100,000 talents of gold, a million talents of silver, and bronze and iron beyond weighing, for there is so much of it; timber and stone, too, I have provided. To these you must add.

1 Chronicles 22:15 You have an abundance of workmen: stonecutters, masons, carpenters, and all kinds of craftsmen without number, skilled in working

1 Chronicles 22:16 gold, silver, bronze, and iron. Arise and work! The LORD be with you!”

1 Chronicles 22:17 David also commanded all the leaders of Israel to help Solomon his son, saying,

1 Chronicles 22:18 “Is not the LORD your God with you? And has he not given you peace on every side? For he has delivered the inhabitants of the land into my hand, and the land is subdued before the LORD and his people.

1 Chronicles 22:19 Now set your mind and heart to seek the LORD your God. Arise and build the sanctuary of the LORD God, so that the ark of the covenant of the LORD and the holy vessels of God may be brought into a house built for the name of the LORD.”

1 Chronicles 23:1 When David was old and full of days, he made Solomon his son king over Israel.

1 Chronicles 23:2 David assembled all the leaders of Israel and the priests and the Levites.

1 Chronicles 23:3 The Levites, thirty years old and upward, were numbered, and the total was 38,000 men.

1 Chronicles 23:4 “Twenty-four thousand of these,” David said, “shall have charge of the work in the house of the LORD, 6,000 shall be officers and judges,

1 Chronicles 23:5 4,000 gatekeepers, and 4,000 shall offer praises to the LORD with the instruments that I have made for praise.”

1 Chronicles 23:6 And David organized them in divisions corresponding to the sons of Levi: Gershon, Kohath, and Merari.

1 Chronicles 23:7 The sons of Gershon were Ladan and Shimei.

1 Chronicles 23:8 The sons of Ladan: Jehiel the chief, and Zetham, and Joel, three.

1 Chronicles 23:9 The sons of Shimei: Shelomoth, Haziel, and Haran, three. These were the heads of the fathers’ houses of Ladan.

1 Chronicles 23:10 And the sons of Shimei: Jahath, Zina, and Jeush and Beriah. These four were the sons of Shimei.

1 Chronicles 23:11 Jahath was the chief, and Zizah the second; but Jeush and Beriah did not have many sons, therefore they became counted as a single father’s house.

1 Chronicles 23:12 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel, four.

1 Chronicles 23:13 The sons of Amram: Aaron and Moses. Aaron was set apart to dedicate the most holy things, that he and his sons forever should make offerings before the LORD and minister to him and pronounce blessings in his name forever.

1 Chronicles 23:14 But the sons of Moses the man of God were named among the tribe of Levi.

1 Chronicles 23:15 The sons of Moses: Gershom and Eliezer.

1 Chronicles 23:16 The sons of Gershom: Shebuel the chief.

1 Chronicles 23:17 The sons of Eliezer: Rehabiah the chief. Eliezer had no other sons, but the sons of Rehabiah were very many.

1 Chronicles 23:18 The sons of Izhar: Shelomith the chief.

1 Chronicles 23:19 The sons of Hebron: Jeriah the chief, Amariah the second, Jahaziel the third, and Jekameam the fourth.

1 Chronicles 23:20 The sons of Uzziel: Micah the chief and Isshiah the second.

1 Chronicles 23:21 The sons of Merari: Mahli and Mushi. The sons of Mahli: Eleazar and Kish.

1 Chronicles 23:22 Eleazar died having no sons, but only daughters; their kinsmen, the sons of Kish, married them.

1 Chronicles 23:23 The sons of Mushi: Mahli, Eder, and Jeremoth, three.

1 Chronicles 23:24 These were the sons of Levi by their fathers' houses, the heads of fathers' houses as they were listed according to the number of the names of the individuals from twenty years old and upward who were to do the work for the service of the house of the LORD.

1 Chronicles 23:25 For David said, "The LORD, the God of Israel, has given rest to his people, and he dwells in Jerusalem forever.

1 Chronicles 23:26 And so the Levites no longer need to carry the tabernacle or any of the things for its service."

1 Chronicles 23:27 For by the last words of David the sons of Levi were numbered from twenty years old and upward.

1 Chronicles 23:28 For their duty was to assist the sons of Aaron for the service of the house of the LORD, having the care of the courts and the chambers, the cleansing of all that is holy, and any work for the service of the house of God.

1 Chronicles 23:29 Their duty was also to assist with the showbread, the flour for the grain offering, the wafers of unleavened bread, the baked offering, the offering mixed with oil, and all measures of quantity or size.

1 Chronicles 23:30 And they were to stand every morning, thanking and praising the LORD, and likewise at evening,

1 Chronicles 23:31 and whenever burnt offerings were offered to the LORD on Sabbaths, new moons and feast days, according to the number required of them, regularly before the LORD.

1 Chronicles 23:32 Thus they were to keep charge of the tent of meeting and the sanctuary, and to attend the sons of Aaron, their brothers, for the service of the house of the LORD.

1 Chronicles 24:1 The divisions of the sons of Aaron were these. The sons of Aaron: Nadab, Abihu, Eleazar, and Ithamar.

1 Chronicles 24:2 But Nadab and Abihu died before their father and had no children, so Eleazar and Ithamar became the priests.

1 Chronicles 24:3 With the help of Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, David organized them according to the appointed duties in their service.

1 Chronicles 24:4 Since more chief men were found among the sons of Eleazar than among the sons of Ithamar, they organized them under sixteen heads of fathers' houses of the sons of Eleazar, and eight of the sons of Ithamar.

1 Chronicles 24:5 They divided them by lot, all alike, for there were sacred officers and officers of God among both the sons of Eleazar and the sons of Ithamar.

1 Chronicles 24:6 And the scribe Shemaiah, the son of Nethanel, a Levite, recorded them in the presence of the king and the princes and Zadok the priest and Ahimelech the son of Abiathar and the heads of the

fathers' houses of the priests and of the Levites, one father's house being chosen for Eleazar and one chosen for Ithamar.

1 Chronicles 24:7 The first lot fell to Jehoiarib, the second to Jedaiah,

1 Chronicles 24:8 the third to Harim, the fourth to Seorim,

1 Chronicles 24:9 the fifth to Malchijah, the sixth to Mijamin,

1 Chronicles 24:10 the seventh to Hakkoz, the eighth to Abijah,

1 Chronicles 24:11 the ninth to Jeshua, the tenth to Shecaniah,

1 Chronicles 24:12 the eleventh to Eliashib, the twelfth to Jakim,

1 Chronicles 24:13 the thirteenth to Huppah, the fourteenth to Jeshebeab,

1 Chronicles 24:14 the fifteenth to Bilgah, the sixteenth to Immer,

1 Chronicles 24:15 the seventeenth to Hezir, the eighteenth to Happizzez,

1 Chronicles 24:16 the nineteenth to Pethahiah, the twentieth to Jehezkel,

1 Chronicles 24:17 the twenty-first to Jachin, the twenty-second to Gamul,

1 Chronicles 24:18 the twenty-third to Delaiah, the twenty-fourth to Maaziah.

1 Chronicles 24:19 These had as their appointed duty in their service to come into the house of the LORD according to the procedure established for them by Aaron their father, as the LORD God of Israel had commanded him.

1 Chronicles 24:20 And of the rest of the sons of Levi: of the sons of Amram, Shubael; of the sons of Shubael, Jehdeiah.

1 Chronicles 24:21 Of Rehabiah: of the sons of Rehabiah, Isshiah the chief.

1 Chronicles 24:22 Of the Izharites, Shelomoth; of the sons of Shelomoth, Jahath.

1 Chronicles 24:23 The sons of Hebron: Jeriah the chief, Amariah the second, Jahaziel the third, Jekameam the fourth.

1 Chronicles 24:24 The sons of Uzziel, Micah; of the sons of Micah, Shamir.

1 Chronicles 24:25 The brother of Micah, Isshiah; of the sons of Isshiah, Zechariah.

1 Chronicles 24:26 The sons of Merari: Mahli and Mushi. The sons of Jaaziah: Beno.

1 Chronicles 24:27 The sons of Merari: of Jaaziah, Beno, Shoham, Zaccur and Ibri.

1 Chronicles 24:28 Of Mahli: Eleazar, who had no sons.

1 Chronicles 24:29 Of Kish, the sons of Kish: Jerahmeel.

1 Chronicles 24:30 The sons of Mushi: Mahli, Eder, and Jerimoth. These were the sons of the Levites according to their fathers' houses.

1 Chronicles 24:31 These also, the head of each father's house and his younger brother alike, cast lots, just as their brothers the sons of Aaron, in the presence of King David, Zadok, Ahimelech, and the heads of fathers' houses of the priests and of the Levites.

1 Chronicles 25:1 David and the chiefs of the service also set apart for the service the sons of Asaph, and of Heman, and of Jeduthun, who prophesied with lyres, with harps, and with cymbals. The list of those who did the work and of their duties was:

1 Chronicles 25:2 Of the sons of Asaph: Zaccur, Joseph, Nethaniah, and Asharelah, sons of Asaph, under the direction of Asaph, who prophesied under the direction of the king.

1 Chronicles 25:3 Of Jeduthun, the sons of Jeduthun: Gedaliah, Zeri, Jeshaiah, Shimei, Hashabiah, and Mattithiah, six, under the direction of their father Jeduthun, who prophesied with the lyre in thanksgiving and praise to the LORD.

1 Chronicles 25:4 Of Heman, the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, Mahazioth.

1 Chronicles 25:5 All these were the sons of Heman the king's seer, according to the promise of God to exalt him, for God had given Heman fourteen sons and three daughters.

1 Chronicles 25:6 They were all under the direction of their father in the music in the house of the LORD with cymbals, harps, and lyres for the service of the house of God. Asaph, Jeduthun, and Heman were under the order of the king.

1 Chronicles 25:7 The number of them along with their brothers, who were trained in singing to the LORD, all who were skillful, was 288.

1 Chronicles 25:8 And they cast lots for their duties, small and great, teacher and pupil alike.

1 Chronicles 25:9 The first lot fell for Asaph to Joseph; the second to Gedaliah, to him and his brothers and his sons, twelve;

1 Chronicles 25:10 the third to Zaccur, his sons and his brothers, twelve;

1 Chronicles 25:11 the fourth to Izri, his sons and his brothers, twelve;

1 Chronicles 25:12 the fifth to Nethaniah, his sons and his brothers, twelve;

1 Chronicles 25:13 the sixth to Bukkiah, his sons and his brothers, twelve;

1 Chronicles 25:14 the seventh to Jesharelah, his sons and his brothers, twelve;

1 Chronicles 25:15 the eighth to Jeshaiah, his sons and his brothers, twelve;

1 Chronicles 25:16 the ninth to Mattaniah, his sons and his brothers, twelve;

1 Chronicles 25:17 the tenth to Shimei, his sons and his brothers, twelve;

1 Chronicles 25:18 the eleventh to Azarel, his sons and his brothers, twelve;

1 Chronicles 25:19 the twelfth to Hashabiah, his sons and his brothers, twelve;

1 Chronicles 25:20 to the thirteenth, Shubael, his sons and his brothers, twelve;

1 Chronicles 25:21 to the fourteenth, Mattithiah, his sons and his brothers, twelve;

1 Chronicles 25:22 to the fifteenth, to Jeremoth, his sons and his brothers, twelve;

1 Chronicles 25:23 to the sixteenth, to Hananiah, his sons and his brothers, twelve;

1 Chronicles 25:24 to the seventeenth, to Joshbekashah, his sons and his brothers, twelve;

1 Chronicles 25:25 to the eighteenth, to Hanani, his sons and his brothers, twelve;

1 Chronicles 25:26 to the nineteenth, to Mallothi, his sons and his brothers, twelve;

1 Chronicles 25:27 to the twentieth, to Eliathah, his sons and his brothers, twelve;

1 Chronicles 25:28 to the twenty-first, to Hothir, his sons and his brothers, twelve;

1 Chronicles 25:29 to the twenty-second, to Giddalti, his sons and his brothers, twelve;

1 Chronicles 25:30 to the twenty-third, to Mahazioth, his sons and his brothers, twelve;

1 Chronicles 25:31 to the twenty-fourth, to Romamti-ezer, his sons and his brothers, twelve.

1 Chronicles 26:1 As for the divisions of the gatekeepers: of the Korahites, Meshelemiah the son of Kore, of the sons of Asaph.

1 Chronicles 26:2 And Meshelemiah had sons: Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth,

1 Chronicles 26:3 Elam the fifth, Jehohanan the sixth, Eliehoenai the seventh.

1 Chronicles 26:4 And Obed-edom had sons: Shemaiah the firstborn, Jehozabad the second, Joah the third, Sachar the fourth, Nethanel the fifth,

1 Chronicles 26:5 Ammiel the sixth, Issachar the seventh, Peullethai the eighth, for God blessed him.

1 Chronicles 26:6 Also to his son Shemaiah were sons born who were rulers in their fathers' houses, for they were men of great ability.

1 Chronicles 26:7 The sons of Shemaiah: Othni, Rephael, Obed and Elzabad, whose brothers were able men, Elihu and Semachiah.

1 Chronicles 26:8 All these were of the sons of Obed-edom with their sons and brothers, able men qualified for the service; sixty-two of Obed-edom.

1 Chronicles 26:9 And Meshelemiah had sons and brothers, able men, eighteen.

1 Chronicles 26:10 And Hosah, of the sons of Merari, had sons: Shimri the chief (for though he was not the firstborn, his father made him chief),

1 Chronicles 26:11 Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brothers of Hosah were thirteen.

1 Chronicles 26:12 These divisions of the gatekeepers, corresponding to their chief men, had duties, just as their brothers did, ministering in the house of the LORD.

1 Chronicles 26:13 And they cast lots by fathers' houses, small and great alike, for their gates.

1 Chronicles 26:14 The lot for the east fell to Shelemiah. They cast lots also for his son Zechariah, a shrewd counselor, and his lot came out for the north.

1 Chronicles 26:15 Obed-edom's came out for the south, and to his sons was allotted the gatehouse.

1 Chronicles 26:16 For Shuppim and Hosah it came out for the west, at the gate of Shallecheth on the road that goes up. Watch corresponded to watch.

1 Chronicles 26:17 On the east there were six each day, on the north four each day, on the south four each day, as well as two and two at the gatehouse.

1 Chronicles 26:18 And for the colonnade on the west there were four at the road and two at the colonnade.

1 Chronicles 26:19 These were the divisions of the gatekeepers among the Korahites and the sons of Merari.

1 Chronicles 26:20 And of the Levites, Ahijah had charge of the treasuries of the house of God and the treasuries of the dedicated gifts.

1 Chronicles 26:21 The sons of Ladan, the sons of the Gershonites belonging to Ladan, the heads of the fathers' houses belonging to Ladan the Gershonite: Jehieli.

1 Chronicles 26:22 The sons of Jehieli, Zetham, and Joel his brother, were in charge of the treasuries of the house of the LORD.

1 Chronicles 26:23 Of the Amramites, the Izharites, the Hebronites, and the Uzzielites-

1 Chronicles 26:24 and Shebuel the son of Gershom, son of Moses, was chief officer in charge of the treasuries.

1 Chronicles 26:25 His brothers: from Eliezer were his son Rehabiah, and his son Jeshaiah, and his son Joram, and his son Zichri, and his son Shelomoth.

1 Chronicles 26:26 This Shelomoth and his brothers were in charge of all the treasuries of the dedicated gifts that David the king and the heads of the fathers' houses and the officers of the thousands and the hundreds and the commanders of the army had dedicated.

1 Chronicles 26:27 From spoil won in battles they dedicated gifts for the maintenance of the house of the LORD.

1 Chronicles 26:28 Also all that Samuel the seer and Saul the son of Kish and Abner the son of Ner and Joab the son of Zeruiah had dedicated- all dedicated gifts were in the care of Shelomoth and his brothers.

1 Chronicles 26:29 Of the Izharites, Chenaniah and his sons were appointed to external duties for Israel, as officers and judges.

1 Chronicles 26:30 Of the Hebronites, Hashabiah and his brothers, 1,700 men of ability, had the oversight of Israel westward of the Jordan for all the work of the LORD and for the service of the king.

1 Chronicles 26:31 Of the Hebronites, Jerijah was chief of the Hebronites of whatever genealogy or fathers' houses. (In the fortieth year of David's reign search was made and men of great ability among them were found at Jazer in Gilead.)

1 Chronicles 26:32 King David appointed him and his brothers, 2,700 men of ability, heads of fathers' houses, to have the oversight of the Reubenites, the Gadites and the half-tribe of the Manassites for everything pertaining to God and for the affairs of the king.

1 Chronicles 27:1 This is the number of the people of Israel, the heads of fathers' houses, the commanders of thousands and hundreds, and their officers who served the king in all matters concerning the divisions that came and went, month after month throughout the year, each division numbering 24,000:

1 Chronicles 27:2 Jashobeam the son of Zabdiel was in charge of the first division in the first month; in his division were 24,000.

1 Chronicles 27:3 He was a descendant of Perez and was chief of all the commanders. He served for the first month.

1 Chronicles 27:4 Dodai the Ahohite was in charge of the division of the second month; in his division were 24,000.

1 Chronicles 27:5 The third commander, for the third month, was Benaiah, the son of Jehoiada the chief priest; in his division were 24,000.

1 Chronicles 27:6 This is the Benaiah who was a mighty man of the thirty and in command of the thirty; Ammizabad his son was in charge of his division.

1 Chronicles 27:7 Asahel the brother of Joab was fourth, for the fourth month, and his son Zebadiah after him; in his division were 24,000.

1 Chronicles 27:8 The fifth commander, for the fifth month, was Shamhuth the Izrahite; in his division were 24,000.

1 Chronicles 27:9 Sixth, for the sixth month, was Ira, the son of Ikkesh the Tekoite; in his division were 24,000.

1 Chronicles 27:10 Seventh, for the seventh month, was Helez the Pelonite, of the sons of Ephraim; in his division were 24,000.

1 Chronicles 27:11 Eighth, for the eighth month, was Sibbecai the Hushathite, of the Zerahites; in his division were 24,000.

1 Chronicles 27:12 Ninth, for the ninth month, was Abiezer of Anathoth, a Benjaminite; in his division were 24,000.

1 Chronicles 27:13 Tenth, for the tenth month, was Maharai of Netophah, of the Zerahites; in his division were 24,000.

1 Chronicles 27:14 Eleventh, for the eleventh month, was Benaiah of Pirathon, of the sons of Ephraim; in his division were 24,000.

1 Chronicles 27:15 Twelfth, for the twelfth month, was Heldai the Netophathite, of Othniel; in his division were 24,000.

1 Chronicles 27:16 Over the tribes of Israel, for the Reubenites, Eliezer the son of Zichri was chief officer; for the Simeonites, Shephatiah the son of Maacah;

1 Chronicles 27:17 for Levi, Hashabiah the son of Kemuel; for Aaron, Zadok;

1 Chronicles 27:18 for Judah, Elihu, one of David’s brothers; for Issachar, Omri the son of Michael;

1 Chronicles 27:19 for Zebulun, Ishmaiah the son of Obadiah; for Naphtali, Jeremoth the son of Azriel;

1 Chronicles 27:20 for the Ephraimites, Hoshea the son of Azaziah; for the half-tribe of Manasseh, Joel the son of Pedaiah;

1 Chronicles 27:21 for the half-tribe of Manasseh in Gilead, Iddo the son of Zechariah; for Benjamin, Jaasiel the son of Abner;

1 Chronicles 27:22 for Dan, Azarel the son of Jeroham. These were the leaders of the tribes of Israel.

1 Chronicles 27:23 David did not count those below twenty years of age, for the LORD had promised to make Israel as many as the stars of heaven.

1 Chronicles 27:24 Joab the son of Zeruiah began to count, but did not finish. Yet wrath came upon Israel for this, and the number was not entered in the chronicles of King David.

1 Chronicles 27:25 Over the king's treasuries was Azmaveth the son of Adiel; and over the treasuries in the country, in the cities, in the villages and in the towers, was Jonathan the son of Uzziah;

1 Chronicles 27:26 and over those who did the work of the field for tilling the soil was Ezri the son of Chelub;

1 Chronicles 27:27 and over the vineyards was Shimei the Ramathite; and over the produce of the vineyards for the wine cellars was Zabdi the Shiphmite.

1 Chronicles 27:28 Over the olive and sycamore trees in the Shephelah was Baal-hanan the Gederite; and over the stores of oil was Joash.

1 Chronicles 27:29 Over the herds that pastured in Sharon was Shitrai the Sharonite; over the herds in the valleys was Shaphat the son of Adlai.

1 Chronicles 27:30 Over the camels was Obil the Ishmaelite; and over the donkeys was Jehdeiah the Meronothite. Over the flocks was Jaziz the Hagrite.

1 Chronicles 27:31 All these were stewards of King David's property.

1 Chronicles 27:32 Jonathan, David's uncle, was a counselor, being a man of understanding and a scribe. He and Jehiel the son of Hachmoni attended the king's sons.

1 Chronicles 27:33 Ahithophel was the king's counselor, and Hushai the Archite was the king's friend.

1 Chronicles 27:34 Ahithophel was succeeded by Jehoiada the son of Benaiah, and Abiathar. Joab was commander of the king's army.

1 Chronicles 28:1 David assembled at Jerusalem all the officials of Israel, the officials of the tribes, the officers of the divisions that served the king, the commanders of thousands, the commanders of hundreds, the stewards of all the property and livestock of the king and his sons, together with the palace officials, the mighty men and all the seasoned warriors.

1 Chronicles 28:2 Then King David rose to his feet and said: “Hear me, my brothers and my people. I had it in my heart to build a house of rest for the ark of the covenant of the LORD and for the footstool of our God, and I made preparations for building.

1 Chronicles 28:3 But God said to me, ‘You may not build a house for my name, for you are a man of war and have shed blood.’

1 Chronicles 28:4 Yet the LORD God of Israel chose me from all my father’s house to be king over Israel forever. For he chose Judah as leader, and in the house of Judah my father’s house, and among my father’s sons he took pleasure in me to make me king over all Israel.

1 Chronicles 28:5 And of all my sons (for the LORD has given me many sons) he has chosen Solomon my son to sit on the throne of the kingdom of the LORD over Israel.

1 Chronicles 28:6 He said to me, ‘It is Solomon your son who shall build my house and my courts, for I have chosen him to be my son, and I will be his father.

1 Chronicles 28:7 I will establish his kingdom forever if he continues strong in keeping my commandments and my rules, as he is today.’

1 Chronicles 28:8 Now therefore in the sight of all Israel, the assembly of the LORD, and in the hearing of our God, observe and seek out all the commandments of the LORD your God, that you may possess this good land and leave it for an inheritance to your children after you forever.

1 Chronicles 28:9 “And you, Solomon my son, know the God of your father and serve him with a whole heart and with a willing mind, for the LORD searches all hearts and understands every plan and thought. If you seek him, he will be found by you, but if you forsake him, he will cast you off forever.

1 Chronicles 28:10 Be careful now, for the LORD has chosen you to build a house for the sanctuary; be strong and do it.”

1 Chronicles 28:11 Then David gave Solomon his son the plan of the vestibule of the temple, and of its houses, its treasuries, its upper rooms, and its inner chambers, and of the room for the mercy seat;

1 Chronicles 28:12 and the plan of all that he had in mind for the courts of the house of the LORD, all the surrounding chambers, the treasuries of the house of God, and the treasuries for dedicated gifts;

1 Chronicles 28:13 for the divisions of the priests and of the Levites, and all the work of the service in the house of the LORD; for all the vessels for the service in the house of the LORD,

1 Chronicles 28:14 the weight of gold for all golden vessels for each service, the weight of silver vessels for each service,

1 Chronicles 28:15 the weight of the golden lampstands and their lamps, the weight of gold for each lampstand and its lamps, the weight of

silver for a lampstand and its lamps, according to the use of each lampstand in the service,

1 Chronicles 28:16 the weight of gold for each table for the showbread, the silver for the silver tables,

1 Chronicles 28:17 and pure gold for the forks, the basins and the cups; for the golden bowls and the weight of each; for the silver bowls and the weight of each;

1 Chronicles 28:18 for the altar of incense made of refined gold, and its weight; also his plan for the golden chariot of the cherubim that spread their wings and covered the ark of the covenant of the LORD.

1 Chronicles 28:19 All this he made clear to me in writing from the hand of the LORD, all the work to be done according to the plan.

1 Chronicles 28:20 Then David said to Solomon his son, “Be strong and courageous and do it. Do not be afraid and do not be dismayed, for the LORD God, even my God, is with you. He will not leave you or forsake you, until all the work for the service of the house of the LORD is finished.

1 Chronicles 28:21 And behold the divisions of the priests and the Levites for all the service of the house of God; and with you in all the work will be every willing man who has skill for any kind of service; also the officers and all the people will be wholly at your command.”

1 Chronicles 29:1 And David the king said to all the assembly, “Solomon my son, whom alone God has chosen, is young and inexperienced, and the work is great, for the palace will not be for man but for the LORD God.

1 Chronicles 29:2 So I have provided for the house of my God, so far as I was able, the gold for the things of gold, the silver for the things of silver, and the bronze for the things of bronze, the iron for the things of iron, and wood for the things of wood, besides great quantities of onyx and stones for setting, antimony, colored stones, all sorts of precious stones and marble.

1 Chronicles 29:3 Moreover, in addition to all that I have provided for the holy house, I have a treasure of my own of gold and silver, and because of my devotion to the house of my God I give it to the house of my God:

1 Chronicles 29:4 3,000 talents of gold, of the gold of Ophir, and 7,000 talents of refined silver, for overlaying the walls of the house,

1 Chronicles 29:5 and for all the work to be done by craftsmen, gold for the things of gold and silver for the things of silver. Who then will offer willingly, consecrating himself today to the LORD?”

1 Chronicles 29:6 Then the leaders of fathers’ houses made their freewill offerings, as did also the leaders of the tribes, the commanders of thousands and of hundreds, and the officers over the king’s work.

1 Chronicles 29:7 They gave for the service of the house of God 5,000 talents and 10,000 darics of gold, 10,000 talents of silver, 18,000 talents of bronze and 100,000 talents of iron.

1 Chronicles 29:8 And whoever had precious stones gave them to the treasury of the house of the LORD, in the care of Jehiel the Gershonite.

1 Chronicles 29:9 Then the people rejoiced because they had given willingly, for with a whole heart they had offered freely to the LORD. David the king also rejoiced greatly.

1 Chronicles 29:10 Therefore David blessed the LORD in the presence of all the assembly. And David said: “Blessed are you, O LORD, the God of Israel our father, forever and ever.

1 Chronicles 29:11 Yours, O LORD, is the greatness and the power and the glory and the victory and the majesty, for all that is in the heavens and in the earth is yours. Yours is the kingdom, O LORD, and you are exalted as head above all.

1 Chronicles 29:12 Both riches and honor come from you, and you rule over all. In your hand are power and might, and in your hand it is to make great and to give strength to all.

1 Chronicles 29:13 And now we thank you, our God, and praise your glorious name.

1 Chronicles 29:14 “But who am I, and what is my people, that we should be able thus to offer willingly? For all things come from you, and of your own have we given you.

1 Chronicles 29:15 For we are strangers before you and sojourners, as all our fathers were. Our days on the earth are like a shadow, and there is no abiding.

1 Chronicles 29:16 O LORD our God, all this abundance that we have provided for building you a house for your holy name comes from your hand and is all your own.

1 Chronicles 29:17 I know, my God, that you test the heart and have pleasure in uprightness. In the uprightness of my heart I have freely offered all these things, and now I have seen your people, who are present here, offering freely and joyously to you.

1 Chronicles 29:18 O LORD, the God of Abraham, Isaac, and Israel, our fathers, keep forever such purposes and thoughts in the hearts of your people, and direct their hearts toward you.

1 Chronicles 29:19 Grant to Solomon my son a whole heart that he may keep your commandments, your testimonies, and your statutes, performing all, and that he may build the palace for which I have made provision.”

1 Chronicles 29:20 Then David said to all the assembly, “Bless the LORD your God.” And all the assembly blessed the LORD, the God of

their fathers, and bowed their heads and paid homage to the LORD and to the king.

1 Chronicles 29:21 And they offered sacrifices to the LORD, and on the next day offered burnt offerings to the LORD, 1,000 bulls, 1,000 rams, and 1,000 lambs, with their drink offerings, and sacrifices in abundance for all Israel.

1 Chronicles 29:22 And they ate and drank before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and they anointed him as prince for the LORD, and Zadok as priest.

1 Chronicles 29:23 Then Solomon sat on the throne of the LORD as king in place of David his father. And he prospered, and all Israel obeyed him.

1 Chronicles 29:24 All the leaders and the mighty men, and also all the sons of King David, pledged their allegiance to King Solomon.

1 Chronicles 29:25 And the LORD made Solomon very great in the sight of all Israel and bestowed on him such royal majesty as had not been on any king before him in Israel.

1 Chronicles 29:26 Thus David the son of Jesse reigned over all Israel.

1 Chronicles 29:27 The time that he reigned over Israel was forty years. He reigned seven years in Hebron and thirty-three years in Jerusalem.

1 Chronicles 29:28 Then he died at a good age, full of days, riches, and honor. And Solomon his son reigned in his place.

1 Chronicles 29:29 Now the acts of King David, from first to last, are written in the Chronicles of Samuel the seer, and in the Chronicles of Nathan the prophet, and in the Chronicles of Gad the seer,

1 Chronicles 29:30 with accounts of all his rule and his might and of the circumstances that came upon him and upon Israel and upon all the kingdoms of the countries.

2 Chronicles

1:1 Solomon the son of David established himself in his kingdom, and the LORD his God was with him and made him exceedingly great.

2 Chronicles 1:2 Solomon spoke to all Israel, to the commanders of thousands and of hundreds, to the judges, and to all the leaders in all Israel, the heads of fathers’ houses.

2 Chronicles 1:3 And Solomon, and all the assembly with him, went to the high place that was at Gibeon, for the tent of meeting of God, which Moses the servant of the LORD had made in the wilderness, was there.

2 Chronicles 1:4 (But David had brought up the ark of God from Kiriath-jearim to the place that David had prepared for it, for he had pitched a tent for it in Jerusalem.)

2 Chronicles 1:5 Moreover, the bronze altar that Bezalel the son of Uri, son of Hur, had made, was there before the tabernacle of the LORD. And Solomon and the assembly resorted to it.

2 Chronicles 1:6 And Solomon went up there to the bronze altar before the LORD, which was at the tent of meeting, and offered a thousand burnt offerings on it.

2 Chronicles 1:7 In that night God appeared to Solomon, and said to him, “Ask what I shall give you.”

2 Chronicles 1:8 And Solomon said to God, “You have shown great and steadfast love to David my father, and have made me king in his place.

2 Chronicles 1:9 O LORD God, let your word to David my father be now fulfilled, for you have made me king over a people as numerous as the dust of the earth.

2 Chronicles 1:10 Give me now wisdom and knowledge to go out and come in before this people, for who can govern this people of yours, which is so great?”

2 Chronicles 1:11 God answered Solomon, “Because this was in your heart, and you have not asked possessions, wealth, honor, or the life of those who hate you, and have not even asked long life, but have asked wisdom and knowledge for yourself that you may govern my people over whom I have made you king,

2 Chronicles 1:12 wisdom and knowledge are granted to you. I will also give you riches, possessions, and honor, such as none of the kings had who were before you, and none after you shall have the like.”

2 Chronicles 1:13 So Solomon came from the high place at Gibeon, from before the tent of meeting, to Jerusalem. And he reigned over Israel.

2 Chronicles 1:14 Solomon gathered together chariots and horsemen. He had 1,400 chariots and 12,000 horsemen, whom he stationed in the chariot cities and with the king in Jerusalem.

2 Chronicles 1:15 And the king made silver and gold as common in Jerusalem as stone, and he made cedar as plentiful as the sycamore of the Shephelah.

2 Chronicles 1:16 And Solomon’s import of horses was from Egypt and Kue, and the king’s traders would buy them from Kue for a price.

2 Chronicles 1:17 They imported a chariot from Egypt for 600 shekels of silver, and a horse for 150. Likewise through them these were exported to all the kings of the Hittites and the kings of Syria.

2 Chronicles 2:1 Now Solomon purposed to build a temple for the name of the LORD, and a royal palace for himself.

2 Chronicles 2:2 And Solomon assigned 70,000 men to bear burdens and 80,000 to quarry in the hill country, and 3,600 to oversee them.

2 Chronicles 2:3 And Solomon sent word to Hiram the king of Tyre: “As you dealt with David my father and sent him cedar to build himself a house to dwell in, so deal with me.

2 Chronicles 2:4 Behold, I am about to build a house for the name of the LORD my God and dedicate it to him for the burning of incense of sweet spices before him, and for the regular arrangement of the showbread, and for burnt offerings morning and evening, on the Sabbaths and the new moons and the appointed feasts of the LORD our God, as ordained forever for Israel.

2 Chronicles 2:5 The house that I am to build will be great, for our God is greater than all gods.

2 Chronicles 2:6 But who is able to build him a house, since heaven, even highest heaven, cannot contain him? Who am I to build a house for him, except as a place to make offerings before him?

2 Chronicles 2:7 So now send me a man skilled to work in gold, silver, bronze, and iron, and in purple, crimson, and blue fabrics, trained also in engraving, to be with the skilled workers who are with me in Judah and Jerusalem, whom David my father provided.

2 Chronicles 2:8 Send me also cedar, cypress, and algum timber from Lebanon, for I know that your servants know how to cut timber in Lebanon. And my servants will be with your servants,

2 Chronicles 2:9 to prepare timber for me in abundance, for the house I am to build will be great and wonderful.

2 Chronicles 2:10 I will give for your servants, the woodsmen who cut timber, 20,000 cors of crushed wheat, 20,000 cors of barley, 20,000 baths of wine, and 20,000 baths of oil.”

2 Chronicles 2:11 Then Hiram the king of Tyre answered in a letter that he sent to Solomon, “Because the LORD loves his people, he has made you king over them.”

2 Chronicles 2:12 Hiram also said, “Blessed be the LORD God of Israel, who made heaven and earth, who has given King David a wise son, who has discretion and understanding, who will build a temple for the LORD and a royal palace for himself.

2 Chronicles 2:13 “Now I have sent a skilled man, who has understanding, Huram-abi,

2 Chronicles 2:14 the son of a woman of the daughters of Dan, and his father was a man of Tyre. He is trained to work in gold, silver, bronze, iron, stone, and wood, and in purple, blue, and crimson fabrics and fine linen, and to do all sorts of engraving and execute any design that may

be assigned him, with your craftsmen, the craftsmen of my lord, David your father.

2 Chronicles 2:15 Now therefore the wheat and barley, oil and wine, of which my lord has spoken, let him send to his servants.

2 Chronicles 2:16 And we will cut whatever timber you need from Lebanon and bring it to you in rafts by sea to Joppa, so that you may take it up to Jerusalem.”

2 Chronicles 2:17 Then Solomon counted all the resident aliens who were in the land of Israel, after the census of them that David his father had taken, and there were found 153,600.

2 Chronicles 2:18 Seventy thousand of them he assigned to bear burdens, 80,000 to quarry in the hill country, and 3,600 as overseers to make the people work.

2 Chronicles 3:1 Then Solomon began to build the house of the LORD in Jerusalem on Mount Moriah, where the LORD had appeared to David his father, at the place that David had appointed, on the threshing floor of Ornan the Jebusite.

2 Chronicles 3:2 He began to build in the second month of the fourth year of his reign.

2 Chronicles 3:3 These are Solomon’s measurements for building the house of God: the length, in cubits of the old standard, was sixty cubits, and the breadth twenty cubits.

2 Chronicles 3:4 The vestibule in front of the nave of the house was twenty cubits long, equal to the width of the house, and its height was 120 cubits. He overlaid it on the inside with pure gold.

2 Chronicles 3:5 The nave he lined with cypress and covered it with fine gold and made palms and chains on it.

2 Chronicles 3:6 He adorned the house with settings of precious stones. The gold was gold of Parvaim.

2 Chronicles 3:7 So he lined the house with gold- its beams, its thresholds, its walls, and its doors- and he carved cherubim on the walls.

2 Chronicles 3:8 And he made the Most Holy Place. Its length, corresponding to the breadth of the house, was twenty cubits, and its breadth was twenty cubits. He overlaid it with 600 talents of fine gold.

2 Chronicles 3:9 The weight of gold for the nails was fifty shekels. And he overlaid the upper chambers with gold.

2 Chronicles 3:10 In the Most Holy Place he made two cherubim of wood and overlaid them with gold.

2 Chronicles 3:11 The wings of the cherubim together extended twenty cubits: one wing of the one, of five cubits, touched the wall of the house, and its other wing, of five cubits, touched the wing of the other cherub;

2 Chronicles 3:12 and of this cherub, one wing, of five cubits, touched the wall of the house, and the other wing, also of five cubits, was joined to the wing of the first cherub.

2 Chronicles 3:13 The wings of these cherubim extended twenty cubits. The cherubim stood on their feet, facing the nave.

2 Chronicles 3:14 And he made the veil of blue and purple and crimson fabrics and fine linen, and he worked cherubim on it.

2 Chronicles 3:15 In front of the house he made two pillars thirty-five cubits high, with a capital of five cubits on the top of each.

2 Chronicles 3:16 He made chains like a necklace and put them on the tops of the pillars, and he made a hundred pomegranates and put them on the chains.

2 Chronicles 3:17 He set up the pillars in front of the temple, one on the south, the other on the north; that on the south he called Jachin, and that on the north Boaz.

2 Chronicles 4:1 He made an altar of bronze, twenty cubits long and twenty cubits wide and ten cubits high.

2 Chronicles 4:2 Then he made the sea of cast metal. It was round, ten cubits from brim to brim, and five cubits high, and a line of thirty cubits measured its circumference.

2 Chronicles 4:3 Under it were figures of gourds, for ten cubits, compassing the sea all around. The gourds were in two rows, cast with it when it was cast.

2 Chronicles 4:4 It stood on twelve oxen, three facing north, three facing west, three facing south, and three facing east. The sea was set on them, and all their rear parts were inward.

2 Chronicles 4:5 Its thickness was a handbreadth. And its brim was made like the brim of a cup, like the flower of a lily. It held 3,000 baths.

2 Chronicles 4:6 He also made ten basins in which to wash, and set five on the south side, and five on the north side. In these they were to rinse off what was used for the burnt offering, and the sea was for the priests to wash in.

2 Chronicles 4:7 And he made ten golden lampstands as prescribed, and set them in the temple, five on the south side and five on the north.

2 Chronicles 4:8 He also made ten tables and placed them in the temple, five on the south side and five on the north. And he made a hundred basins of gold.

2 Chronicles 4:9 He made the court of the priests and the great court and doors for the court and overlaid their doors with bronze.

2 Chronicles 4:10 And he set the sea at the southeast corner of the house.

2 Chronicles 4:11 Hiram also made the pots, the shovels, and the basins. So Hiram finished the work that he did for King Solomon on the house of God:

2 Chronicles 4:12 the two pillars, the bowls, and the two capitals on the top of the pillars; and the two latticeworks to cover the two bowls of the capitals that were on the top of the pillars;

2 Chronicles 4:13 and the 400 pomegranates for the two latticeworks, two rows of pomegranates for each latticework, to cover the two bowls of the capitals that were on the pillars.

2 Chronicles 4:14 He made the stands also, and the basins on the stands,

2 Chronicles 4:15 and the one sea, and the twelve oxen underneath it.

2 Chronicles 4:16 The pots, the shovels, the forks, and all the equipment for these, Huram-abi made of burnished bronze for King Solomon for the house of the LORD.

2 Chronicles 4:17 In the plain of the Jordan the king cast them, in the clay ground between Succoth and Zeredah.

2 Chronicles 4:18 Solomon made all these things in great quantities, for the weight of the bronze was not sought.

2 Chronicles 4:19 So Solomon made all the vessels that were in the house of God: the golden altar, the tables for the bread of the Presence,

2 Chronicles 4:20 the lampstands and their lamps of pure gold to burn before the inner sanctuary, as prescribed;

2 Chronicles 4:21 the flowers, the lamps, and the tongs, of purest gold;

2 Chronicles 4:22 the snuffers, basins, dishes for incense, and fire pans, of pure gold, and the sockets of the temple, for the inner doors to the Most Holy Place and for the doors of the nave of the temple were of gold.

2 Chronicles 5:1 Thus all the work that Solomon did for the house of the LORD was finished. And Solomon brought in the things that David his father had dedicated, and stored the silver, the gold, and all the vessels in the treasuries of the house of God.

2 Chronicles 5:2 Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the fathers' houses of the people of Israel, in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion.

2 Chronicles 5:3 And all the men of Israel assembled before the king at the feast that is in the seventh month.

2 Chronicles 5:4 And all the elders of Israel came, and the Levites took up the ark.

2 Chronicles 5:5 And they brought up the ark, the tent of meeting, and all the holy vessels that were in the tent; the Levitical priests brought them up.

2 Chronicles 5:6 And King Solomon and all the congregation of Israel, who had assembled before him, were before the ark, sacrificing so many sheep and oxen that they could not be counted or numbered.

2 Chronicles 5:7 Then the priests brought the ark of the covenant of the LORD to its place, in the inner sanctuary of the house, in the Most Holy Place, underneath the wings of the cherubim.

2 Chronicles 5:8 The cherubim spread out their wings over the place of the ark, so that the cherubim made a covering above the ark and its poles.

2 Chronicles 5:9 And the poles were so long that the ends of the poles were seen from the Holy Place before the inner sanctuary, but they could not be seen from outside. And they are there to this day.

2 Chronicles 5:10 There was nothing in the ark except the two tablets that Moses put there at Horeb, where the LORD made a covenant with the people of Israel, when they came out of Egypt.

2 Chronicles 5:11 And when the priests came out of the Holy Place (for all the priests who were present had consecrated themselves, without regard to their divisions,

2 Chronicles 5:12 and all the Levitical singers, Asaph, Heman, and Jeduthun, their sons and kinsmen, arrayed in fine linen, with cymbals, harps, and lyres, stood east of the altar with 120 priests who were trumpeters;

2 Chronicles 5:13 and it was the duty of the trumpeters and singers to make themselves heard in unison in praise and thanksgiving to the LORD), and when the song was raised, with trumpets and cymbals and other musical instruments, in praise to the LORD, “For he is good, for his steadfast love endures forever,” the house, the house of the LORD, was filled with a cloud,

2 Chronicles 5:14 so that the priests could not stand to minister because of the cloud, for the glory of the LORD filled the house of God.

2 Chronicles 6:1 Then Solomon said, “The LORD has said that he would dwell in thick darkness.

2 Chronicles 6:2 But I have built you an exalted house, a place for you to dwell in forever.”

2 Chronicles 6:3 Then the king turned around and blessed all the assembly of Israel, while all the assembly of Israel stood.

2 Chronicles 6:4 And he said, “Blessed be the LORD, the God of Israel, who with his hand has fulfilled what he promised with his mouth to David my father, saying,

2 Chronicles 6:5 ‘Since the day that I brought my people out of the land of Egypt, I chose no city out of all the tribes of Israel in which to build a house, that my name might be there, and I chose no man as prince over my people Israel;

2 Chronicles 6:6 but I have chosen Jerusalem that my name may be there, and I have chosen David to be over my people Israel.’

2 Chronicles 6:7 Now it was in the heart of David my father to build a house for the name of the LORD, the God of Israel.

2 Chronicles 6:8 But the LORD said to David my father, ‘Whereas it was in your heart to build a house for my name, you did well that it was in your heart.

2 Chronicles 6:9 Nevertheless, it is not you who shall build the house, but your son who shall be born to you shall build the house for my name.’

2 Chronicles 6:10 Now the LORD has fulfilled his promise that he made. For I have risen in the place of David my father and sit on the throne of Israel, as the LORD promised, and I have built the house for the name of the LORD, the God of Israel.

2 Chronicles 6:11 And there I have set the ark, in which is the covenant of the LORD that he made with the people of Israel.”

2 Chronicles 6:12 Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel and spread out his hands.

2 Chronicles 6:13 Solomon had made a bronze platform five cubits long, five cubits wide, and three cubits high, and had set it in the court, and he stood on it. Then he knelt on his knees in the presence of all the assembly of Israel, and spread out his hands toward heaven,

2 Chronicles 6:14 and said, “O LORD, God of Israel, there is no God like you, in heaven or on earth, keeping covenant and showing steadfast love to your servants who walk before you with all their heart,

2 Chronicles 6:15 who have kept with your servant David my father what you declared to him. You spoke with your mouth, and with your hand have fulfilled it this day.

2 Chronicles 6:16 Now therefore, O LORD, God of Israel, keep for your servant David my father what you have promised him, saying, ‘You shall not lack a man to sit before me on the throne of Israel, if only your sons pay close attention to their way, to walk in my law as you have walked before me.’

2 Chronicles 6:17 Now therefore, O LORD, God of Israel, let your word be confirmed, which you have spoken to your servant David.

2 Chronicles 6:18 “But will God indeed dwell with man on the earth? Behold, heaven and the highest heaven cannot contain you, how much less this house that I have built!

2 Chronicles 6:19 Yet have regard to the prayer of your servant and to his plea, O LORD my God, listening to the cry and to the prayer that your servant prays before you,

2 Chronicles 6:20 that your eyes may be open day and night toward this house, the place where you have promised to set your name, that you may listen to the prayer that your servant offers toward this place.

2 Chronicles 6:21 And listen to the pleas of your servant and of your people Israel, when they pray toward this place. And listen from heaven your dwelling place, and when you hear, forgive.

2 Chronicles 6:22 “If a man sins against his neighbor and is made to take an oath and comes and swears his oath before your altar in this house,

2 Chronicles 6:23 then hear from heaven and act and judge your servants, repaying the guilty by bringing his conduct on his own head, and vindicating the righteous by rewarding him according to his righteousness.

2 Chronicles 6:24 “If your people Israel are defeated before the enemy because they have sinned against you, and they turn again and acknowledge your name and pray and plead with you in this house,

2 Chronicles 6:25 then hear from heaven and forgive the sin of your people Israel and bring them again to the land that you gave to them and to their fathers.

2 Chronicles 6:26 “When heaven is shut up and there is no rain because they have sinned against you, if they pray toward this place and acknowledge your name and turn from their sin, when you afflict them,

2 Chronicles 6:27 then hear in heaven and forgive the sin of your servants, your people Israel, when you teach them the good way in which they should walk, and grant rain upon your land, which you have given to your people as an inheritance.

2 Chronicles 6:28 “If there is famine in the land, if there is pestilence or blight or mildew or locust or caterpillar, if their enemies besiege them in the land at their gates, whatever plague, whatever sickness there is,

2 Chronicles 6:29 whatever prayer, whatever plea is made by any man or by all your people Israel, each knowing his own affliction and his own sorrow and stretching out his hands toward this house,

2 Chronicles 6:30 then hear from heaven your dwelling place and forgive and render to each whose heart you know, according to all his ways, for you, you only, know the hearts of the children of mankind,

2 Chronicles 6:31 that they may fear you and walk in your ways all the days that they live in the land that you gave to our fathers.

2 Chronicles 6:32 “Likewise, when a foreigner, who is not of your people Israel, comes from a far country for the sake of your great name

and your mighty hand and your outstretched arm, when he comes and prays toward this house,

2 Chronicles 6:33 hear from heaven your dwelling place and do according to all for which the foreigner calls to you, in order that all the peoples of the earth may know your name and fear you, as do your people Israel, and that they may know that this house that I have built is called by your name.

2 Chronicles 6:34 "If your people go out to battle against their enemies, by whatever way you shall send them, and they pray to you toward this city that you have chosen and the house that I have built for your name,

2 Chronicles 6:35 then hear from heaven their prayer and their plea, and maintain their cause.

2 Chronicles 6:36 "If they sin against you- for there is no one who does not sin- and you are angry with them and give them to an enemy, so that they are carried away captive to a land far or near,

2 Chronicles 6:37 yet if they turn their heart in the land to which they have been carried captive, and repent and plead with you in the land of their captivity, saying, 'We have sinned and have acted perversely and wickedly,'

2 Chronicles 6:38 if they repent with all their mind and with all their heart in the land of their captivity to which they were carried captive, and pray toward their land, which you gave to their fathers, the city that you have chosen and the house that I have built for your name,

2 Chronicles 6:39 then hear from heaven your dwelling place their prayer and their pleas, and maintain their cause and forgive your people who have sinned against you.

2 Chronicles 6:40 Now, O my God, let your eyes be open and your ears attentive to the prayer of this place.

2 Chronicles 6:41 "And now arise, O LORD God, and go to your resting place, you and the ark of your might. Let your priests, O LORD God, be clothed with salvation, and let your saints rejoice in your goodness.

2 Chronicles 6:42 O LORD God, do not turn away the face of your anointed one! Remember your steadfast love for David your servant."

2 Chronicles 7:1 As soon as Solomon finished his prayer, fire came down from heaven and consumed the burnt offering and the sacrifices, and the glory of the LORD filled the temple.

2 Chronicles 7:2 And the priests could not enter the house of the LORD, because the glory of the LORD filled the LORD's house.

2 Chronicles 7:3 When all the people of Israel saw the fire come down and the glory of the LORD on the temple, they bowed down with their faces to the ground on the pavement and worshiped and gave

thanks to the LORD, saying, “For he is good, for his steadfast love endures forever.”

2 Chronicles 7:4 Then the king and all the people offered sacrifice before the LORD.

2 Chronicles 7:5 King Solomon offered as a sacrifice 22,000 oxen and 120,000 sheep. So the king and all the people dedicated the house of God.

2 Chronicles 7:6 The priests stood at their posts; the Levites also, with the instruments for music to the LORD that King David had made for giving thanks to the LORD- for his steadfast love endures forever- whenever David offered praises by their ministry; opposite them the priests sounded trumpets, and all Israel stood.

2 Chronicles 7:7 And Solomon consecrated the middle of the court that was before the house of the LORD, for there he offered the burnt offering and the fat of the peace offerings, because the bronze altar Solomon had made could not hold the burnt offering and the grain offering and the fat.

2 Chronicles 7:8 At that time Solomon held the feast for seven days, and all Israel with him, a very great assembly, from Lebo-hamath to the Brook of Egypt.

2 Chronicles 7:9 And on the eighth day they held a solemn assembly, for they had kept the dedication of the altar seven days and the feast seven days.

2 Chronicles 7:10 On the twenty-third day of the seventh month he sent the people away to their homes, joyful and glad of heart for the prosperity that the LORD had granted to David and to Solomon and to Israel his people.

2 Chronicles 7:11 Thus Solomon finished the house of the LORD and the king’s house. All that Solomon had planned to do in the house of the LORD and in his own house he successfully accomplished.

2 Chronicles 7:12 Then the LORD appeared to Solomon in the night and said to him: “I have heard your prayer and have chosen this place for myself as a house of sacrifice.

2 Chronicles 7:13 When I shut up the heavens so that there is no rain, or command the locust to devour the land, or send pestilence among my people,

2 Chronicles 7:14 if my people who are called by my name humble themselves, and pray and seek my face and turn from their wicked ways, then I will hear from heaven and will forgive their sin and heal their land.

2 Chronicles 7:15 Now my eyes will be open and my ears attentive to the prayer that is made in this place.

2 Chronicles 7:16 For now I have chosen and consecrated this house that my name may be there forever. My eyes and my heart will be there for all time.

2 Chronicles 7:17 And as for you, if you will walk before me as David your father walked, doing according to all that I have commanded you and keeping my statutes and my rules,

2 Chronicles 7:18 then I will establish your royal throne, as I covenanted with David your father, saying, 'You shall not lack a man to rule Israel.'

2 Chronicles 7:19 "But if you turn aside and forsake my statutes and my commandments that I have set before you, and go and serve other gods and worship them,

2 Chronicles 7:20 then I will pluck you up from my land that I have given you, and this house that I have consecrated for my name, I will cast out of my sight, and I will make it a proverb and a byword among all peoples.

2 Chronicles 7:21 And at this house, which was exalted, everyone passing by will be astonished and say, 'Why has the LORD done thus to this land and to this house?'

2 Chronicles 7:22 Then they will say, 'Because they abandoned the LORD, the God of their fathers who brought them out of the land of Egypt and laid hold on other gods and worshiped them and served them. Therefore he has brought all this disaster on them.'"

2 Chronicles 8:1 At the end of twenty years, in which Solomon had built the house of the LORD and his own house,

2 Chronicles 8:2 Solomon rebuilt the cities that Hiram had given to him, and settled the people of Israel in them.

2 Chronicles 8:3 And Solomon went to Hamath-zobah and took it.

2 Chronicles 8:4 He built Tadmor in the wilderness and all the store cities that he built in Hamath.

2 Chronicles 8:5 He also built Upper Beth-horon and Lower Beth-horon, fortified cities with walls, gates, and bars,

2 Chronicles 8:6 and Baalath, and all the store cities that Solomon had and all the cities for his chariots and the cities for his horsemen, and whatever Solomon desired to build in Jerusalem, in Lebanon, and in all the land of his dominion.

2 Chronicles 8:7 All the people who were left of the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, who were not of Israel,

2 Chronicles 8:8 from their descendants who were left after them in the land, whom the people of Israel had not destroyed- these Solomon drafted as forced labor, and so they are to this day.

2 Chronicles 8:9 But of the people of Israel Solomon made no slaves for his work; they were soldiers, and his officers, the commanders of his chariots, and his horsemen.

2 Chronicles 8:10 And these were the chief officers of King Solomon, 250, who exercised authority over the people.

2 Chronicles 8:11 Solomon brought Pharaoh's daughter up from the city of David to the house that he had built for her, for he said, "My wife shall not live in the house of David king of Israel, for the places to which the ark of the LORD has come are holy."

2 Chronicles 8:12 Then Solomon offered up burnt offerings to the LORD on the altar of the LORD that he had built before the vestibule,

2 Chronicles 8:13 as the duty of each day required, offering according to the commandment of Moses for the Sabbaths, the new moons, and the three annual feasts- the Feast of Unleavened Bread, the Feast of Weeks, and the Feast of Booths.

2 Chronicles 8:14 According to the ruling of David his father, he appointed the divisions of the priests for their service, and the Levites for their offices of praise and ministry before the priests as the duty of each day required, and the gatekeepers in their divisions at each gate, for so David the man of God had commanded.

2 Chronicles 8:15 And they did not turn aside from what the king had commanded the priests and Levites concerning any matter and concerning the treasuries.

2 Chronicles 8:16 Thus was accomplished all the work of Solomon from the day the foundation of the house of the LORD was laid until it was finished. So the house of the LORD was completed.

2 Chronicles 8:17 Then Solomon went to Ezion-geber and Eloth on the shore of the sea, in the land of Edom.

2 Chronicles 8:18 And Hiram sent to him by the hand of his servants ships and servants familiar with the sea, and they went to Ophir together with the servants of Solomon and brought from there 450 talents of gold and brought it to King Solomon.

2 Chronicles 9:1 Now when the queen of Sheba heard of the fame of Solomon, she came to Jerusalem to test him with hard questions, having a very great retinue and camels bearing spices and very much gold and precious stones. And when she came to Solomon, she told him all that was on her mind.

2 Chronicles 9:2 And Solomon answered all her questions. There was nothing hidden from Solomon that he could not explain to her.

2 Chronicles 9:3 And when the queen of Sheba had seen the wisdom of Solomon, the house that he had built,

2 Chronicles 9:4 the food of his table, the seating of his officials, and the attendance of his servants, and their clothing, his cupbearers, and

their clothing, and his burnt offerings that he offered at the house of the LORD, there was no more breath in her.

2 Chronicles 9:5 And she said to the king, “The report was true that I heard in my own land of your words and of your wisdom,

2 Chronicles 9:6 but I did not believe the reports until I came and my own eyes had seen it. And behold, half the greatness of your wisdom was not told me; you surpass the report that I heard.

2 Chronicles 9:7 Happy are your wives! Happy are these your servants, who continually stand before you and hear your wisdom!

2 Chronicles 9:8 Blessed be the LORD your God, who has delighted in you and set you on his throne as king for the LORD your God! Because your God loved Israel and would establish them forever, he has made you king over them, that you may execute justice and righteousness.”

2 Chronicles 9:9 Then she gave the king 120 talents of gold, and a very great quantity of spices, and precious stones. There were no spices such as those that the queen of Sheba gave to King Solomon.

2 Chronicles 9:10 Moreover, the servants of Hiram and the servants of Solomon, who brought gold from Ophir, brought algum wood and precious stones.

2 Chronicles 9:11 And the king made from the algum wood supports for the house of the LORD and for the king’s house, lyres also and harps for the singers. There never was seen the like of them before in the land of Judah.

2 Chronicles 9:12 And King Solomon gave to the queen of Sheba all that she desired, whatever she asked besides what she had brought to the king. So she turned and went back to her own land with her servants.

2 Chronicles 9:13 Now the weight of gold that came to Solomon in one year was 666 talents of gold,

2 Chronicles 9:14 besides that which the explorers and merchants brought. And all the kings of Arabia and the governors of the land brought gold and silver to Solomon.

2 Chronicles 9:15 King Solomon made 200 large shields of beaten gold; 600 shekels of beaten gold went into each shield.

2 Chronicles 9:16 And he made 300 shields of beaten gold; 300 shekels of gold went into each shield; and the king put them in the House of the Forest of Lebanon.

2 Chronicles 9:17 The king also made a great ivory throne and overlaid it with pure gold.

2 Chronicles 9:18 The throne had six steps and a footstool of gold, which were attached to the throne, and on each side of the seat were arm rests and two lions standing beside the arm rests,

2 Chronicles 9:19 while twelve lions stood there, one on each end of a step on the six steps. Nothing like it was ever made for any kingdom.

2 Chronicles 9:20 All King Solomon’s drinking vessels were of gold, and all the vessels of the House of the Forest of Lebanon were of pure gold. Silver was not considered as anything in the days of Solomon.

2 Chronicles 9:21 For the king’s ships went to Tarshish with the servants of Hiram. Once every three years the ships of Tarshish used to come bringing gold, silver, ivory, apes, and peacocks.

2 Chronicles 9:22 Thus King Solomon excelled all the kings of the earth in riches and in wisdom.

2 Chronicles 9:23 And all the kings of the earth sought the presence of Solomon to hear his wisdom, which God had put into his mind.

2 Chronicles 9:24 Every one of them brought his present, articles of silver and of gold, garments, myrrh, spices, horses, and mules, so much year by year.

2 Chronicles 9:25 And Solomon had 4,000 stalls for horses and chariots, and 12,000 horsemen, whom he stationed in the chariot cities and with the king in Jerusalem.

2 Chronicles 9:26 And he ruled over all the kings from the Euphrates to the land of the Philistines and to the border of Egypt.

2 Chronicles 9:27 And the king made silver as common in Jerusalem as stone, and he made cedar as plentiful as the sycamore of the Shephelah.

2 Chronicles 9:28 And horses were imported for Solomon from Egypt and from all lands.

2 Chronicles 9:29 Now the rest of the acts of Solomon, from first to last, are they not written in the history of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer concerning Jeroboam the son of Nebat?

2 Chronicles 9:30 Solomon reigned in Jerusalem over all Israel forty years.

2 Chronicles 9:31 And Solomon slept with his fathers and was buried in the city of David his father, and Rehoboam his son reigned in his place.

2 Chronicles 10:1 Rehoboam went to Shechem, for all Israel had come to Shechem to make him king.

2 Chronicles 10:2 And as soon as Jeroboam the son of Nebat heard of it (for he was in Egypt, where he had fled from King Solomon), then Jeroboam returned from Egypt.

2 Chronicles 10:3 And they sent and called him. And Jeroboam and all Israel came and said to Rehoboam,

2 Chronicles 10:4 “Your father made our yoke heavy. Now therefore lighten the hard service of your father and his heavy yoke on us, and we will serve you.”

2 Chronicles 10:5 He said to them, “Come to me again in three days.” So the people went away.

2 Chronicles 10:6 Then King Rehoboam took counsel with the old men, who had stood before Solomon his father while he was yet alive, saying, “How do you advise me to answer this people?”

2 Chronicles 10:7 And they said to him, “If you will be good to this people and please them and speak good words to them, then they will be your servants forever.”

2 Chronicles 10:8 But he abandoned the counsel that the old men gave him, and took counsel with the young men who had grown up with him and stood before him.

2 Chronicles 10:9 And he said to them, “What do you advise that we answer this people who have said to me, ‘Lighten the yoke that your father put on us’?”

2 Chronicles 10:10 And the young men who had grown up with him said to him, “Thus shall you speak to the people who said to you, ‘Your father made our yoke heavy, but you lighten it for us’; thus shall you say to them, ‘My little finger is thicker than my father’s thighs.

2 Chronicles 10:11 And now, whereas my father laid on you a heavy yoke, I will add to your yoke. My father disciplined you with whips, but I will discipline you with scorpions.’“

2 Chronicles 10:12 So Jeroboam and all the people came to Rehoboam the third day, as the king said, “Come to me again the third day.”

2 Chronicles 10:13 And the king answered them harshly; and forsaking the counsel of the old men,

2 Chronicles 10:14 King Rehoboam spoke to them according to the counsel of the young men, saying, “My father made your yoke heavy, but I will add to it. My father disciplined you with whips, but I will discipline you with scorpions.”

2 Chronicles 10:15 So the king did not listen to the people, for it was a turn of affairs brought about by God that the LORD might fulfill his word, which he spoke by Ahijah the Shilonite to Jeroboam the son of Nebat.

2 Chronicles 10:16 And when all Israel saw that the king did not listen to them, the people answered the king, “What portion have we in David? We have no inheritance in the son of Jesse. Each of you to your tents, O Israel! Look now to your own house, David.” So all Israel went to their tents.

2 Chronicles 10:17 But Rehoboam reigned over the people of Israel who lived in the cities of Judah.

2 Chronicles 10:18 Then King Rehoboam sent Hadoram, who was taskmaster over the forced labor, and the people of Israel stoned him to death with stones. And King Rehoboam quickly mounted his chariot to flee to Jerusalem.

2 Chronicles 10:19 So Israel has been in rebellion against the house of David to this day.

2 Chronicles 11:1 When Rehoboam came to Jerusalem, he assembled the house of Judah and Benjamin, 180,000 chosen warriors, to fight against Israel, to restore the kingdom to Rehoboam.

2 Chronicles 11:2 But the word of the LORD came to Shemaiah the man of God:

2 Chronicles 11:3 “Say to Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin,

2 Chronicles 11:4 ‘Thus says the LORD, You shall not go up or fight against your relatives. Return every man to his home, for this thing is from me.’“So they listened to the word of the LORD and returned and did not go against Jeroboam.

2 Chronicles 11:5 Rehoboam lived in Jerusalem, and he built cities for defense in Judah.

2 Chronicles 11:6 He built Bethlehem, Etam, Tekoa,

2 Chronicles 11:7 Beth-zur, Soco, Adullam,

2 Chronicles 11:8 Gath, Mareshah, Ziph,

2 Chronicles 11:9 Adoraim, Lachish, Azekah,

2 Chronicles 11:10 Zorah, Aijalon, and Hebron, fortified cities that are in Judah and in Benjamin.

2 Chronicles 11:11 He made the fortresses strong, and put commanders in them, and stores of food, oil, and wine.

2 Chronicles 11:12 And he put shields and spears in all the cities and made them very strong. So he held Judah and Benjamin.

2 Chronicles 11:13 And the priests and the Levites who were in all Israel presented themselves to him from all places where they lived.

2 Chronicles 11:14 For the Levites left their common lands and their holdings and came to Judah and Jerusalem, because Jeroboam and his sons cast them out from serving as priests of the LORD,

2 Chronicles 11:15 and he appointed his own priests for the high places and for the goat idols and for the calves that he had made.

2 Chronicles 11:16 And those who had set their hearts to seek the LORD God of Israel came after them from all the tribes of Israel to Jerusalem to sacrifice to the LORD, the God of their fathers.

2 Chronicles 11:17 They strengthened the kingdom of Judah, and for three years they made Rehoboam the son of Solomon secure, for they walked for three years in the way of David and Solomon.

2 Chronicles 11:18 Rehoboam took as wife Mahalath the daughter of Jerimoth the son of David, and of Abihail the daughter of Eliab the son of Jesse,

2 Chronicles 11:19 and she bore him sons, Jeush, Shemariah, and Zaham.

2 Chronicles 11:20 After her he took Maacah the daughter of Absalom, who bore him Abijah, Attai, Ziza, and Shelomith.

2 Chronicles 11:21 Rehoboam loved Maacah the daughter of Absalom above all his wives and concubines (he took eighteen wives and sixty concubines, and fathered twenty-eight sons and sixty daughters).

2 Chronicles 11:22 And Rehoboam appointed Abijah the son of Maacah as chief prince among his brothers, for he intended to make him king.

2 Chronicles 11:23 And he dealt wisely and distributed some of his sons through all the districts of Judah and Benjamin, in all the fortified cities, and he gave them abundant provisions and procured wives for them.

2 Chronicles 12:1 When the rule of Rehoboam was established and he was strong, he abandoned the law of the LORD, and all Israel with him.

2 Chronicles 12:2 In the fifth year of King Rehoboam, because they had been unfaithful to the LORD, Shishak king of Egypt came up against Jerusalem

2 Chronicles 12:3 with 1,200 chariots and 60,000 horsemen. And the people were without number who came with him from Egypt-Libyans, Sukkiim, and Ethiopians.

2 Chronicles 12:4 And he took the fortified cities of Judah and came as far as Jerusalem.

2 Chronicles 12:5 Then Shemaiah the prophet came to Rehoboam and to the princes of Judah, who had gathered at Jerusalem because of Shishak, and said to them, “Thus says the LORD, ‘You abandoned me, so I have abandoned you to the hand of Shishak.’“

2 Chronicles 12:6 Then the princes of Israel and the king humbled themselves and said, “The LORD is righteous.”

2 Chronicles 12:7 When the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah: “They have humbled themselves. I will not destroy them, but I will grant them some deliverance, and my wrath shall not be poured out on Jerusalem by the hand of Shishak.

2 Chronicles 12:8 Nevertheless, they shall be servants to him, that they may know my service and the service of the kingdoms of the countries.”

2 Chronicles 12:9 So Shishak king of Egypt came up against Jerusalem. He took away the treasures of the house of the LORD and the treasures of the king’s house. He took away everything. He also took away the shields of gold that Solomon had made,

2 Chronicles 12:10 and King Rehoboam made in their place shields of bronze and committed them to the hands of the officers of the guard, who kept the door of the king’s house.

2 Chronicles 12:11 And as often as the king went into the house of the LORD, the guard came and carried them and brought them back to the guardroom.

2 Chronicles 12:12 And when he humbled himself the wrath of the LORD turned from him, so as not to make a complete destruction. Moreover, conditions were good in Judah.

2 Chronicles 12:13 So King Rehoboam grew strong in Jerusalem and reigned. Rehoboam was forty-one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city that the LORD had chosen out of all the tribes of Israel to put his name there. His mother’s name was Naamah the Ammonite.

2 Chronicles 12:14 And he did evil, for he did not set his heart to seek the LORD.

2 Chronicles 12:15 Now the acts of Rehoboam, from first to last, are they not written in the chronicles of Shemaiah the prophet and of Iddo the seer? There were continual wars between Rehoboam and Jeroboam.

2 Chronicles 12:16 And Rehoboam slept with his fathers and was buried in the city of David, and Abijah his son reigned in his place.

2 Chronicles 13:1 In the eighteenth year of King Jeroboam, Abijah began to reign over Judah.

2 Chronicles 13:2 He reigned for three years in Jerusalem. His mother’s name was Micaiah the daughter of Uriel of Gibeah. Now there was war between Abijah and Jeroboam.

2 Chronicles 13:3 Abijah went out to battle, having an army of valiant men of war, 400,000 chosen men. And Jeroboam drew up his line of battle against him with 800,000 chosen mighty warriors.

2 Chronicles 13:4 Then Abijah stood up on Mount Zemaraim that is in the hill country of Ephraim and said, “Hear me, O Jeroboam and all Israel!

2 Chronicles 13:5 Ought you not to know that the LORD God of Israel gave the kingship over Israel forever to David and his sons by a covenant of salt?

2 Chronicles 13:6 Yet Jeroboam the son of Nebat, a servant of Solomon the son of David, rose up and rebelled against his lord,

2 Chronicles 13:7 and certain worthless scoundrels gathered about him and defied Rehoboam the son of Solomon, when Rehoboam was young and irresolute and could not withstand them.

2 Chronicles 13:8 “And now you think to withstand the kingdom of the LORD in the hand of the sons of David, because you are a great multitude and have with you the golden calves that Jeroboam made you for gods.

2 Chronicles 13:9 Have you not driven out the priests of the LORD, the sons of Aaron, and the Levites, and made priests for yourselves like the peoples of other lands? Whoever comes for ordination with a young bull or seven rams becomes a priest of what are no gods.

2 Chronicles 13:10 But as for us, the LORD is our God, and we have not forsaken him. We have priests ministering to the LORD who are sons of Aaron, and Levites for their service.

2 Chronicles 13:11 They offer to the LORD every morning and every evening burnt offerings and incense of sweet spices, set out the showbread on the table of pure gold, and care for the golden lampstand that its lamps may burn every evening. For we keep the charge of the LORD our God, but you have forsaken him.

2 Chronicles 13:12 Behold, God is with us at our head, and his priests with their battle trumpets to sound the call to battle against you. O sons of Israel, do not fight against the LORD, the God of your fathers, for you cannot succeed.”

2 Chronicles 13:13 Jeroboam had sent an ambush around to come upon them from behind. Thus his troops were in front of Judah, and the ambush was behind them.

2 Chronicles 13:14 And when Judah looked, behold, the battle was in front of and behind them. And they cried to the LORD, and the priests blew the trumpets.

2 Chronicles 13:15 Then the men of Judah raised the battle shout. And when the men of Judah shouted, God defeated Jeroboam and all Israel before Abijah and Judah.

2 Chronicles 13:16 The men of Israel fled before Judah, and God gave them into their hand.

2 Chronicles 13:17 Abijah and his people struck them with great force, so there fell slain of Israel 500,000 chosen men.

2 Chronicles 13:18 Thus the men of Israel were subdued at that time, and the men of Judah prevailed, because they relied on the LORD, the God of their fathers.

2 Chronicles 13:19 And Abijah pursued Jeroboam and took cities from him, Bethel with its villages and Jeshanah with its villages and Ephron with its villages.

2 Chronicles 13:20 Jeroboam did not recover his power in the days of Abijah. And the LORD struck him down, and he died.

2 Chronicles 13:21 But Abijah grew mighty. And he took fourteen wives and had twenty-two sons and sixteen daughters.

2 Chronicles 13:22 The rest of the acts of Abijah, his ways and his sayings, are written in the story of the prophet Iddo.

2 Chronicles 14:1 Abijah slept with his fathers, and they buried him in the city of David. And Asa his son reigned in his place. In his days the land had rest for ten years.

2 Chronicles 14:2 And Asa did what was good and right in the eyes of the LORD his God.

2 Chronicles 14:3 He took away the foreign altars and the high places and broke down the pillars and cut down the Asherim

2 Chronicles 14:4 and commanded Judah to seek the LORD, the God of their fathers, and to keep the law and the commandment.

2 Chronicles 14:5 He also took out of all the cities of Judah the high places and the incense altars. And the kingdom had rest under him.

2 Chronicles 14:6 He built fortified cities in Judah, for the land had rest. He had no war in those years, for the LORD gave him peace.

2 Chronicles 14:7 And he said to Judah, “Let us build these cities and surround them with walls and towers, gates and bars. The land is still ours, because we have sought the LORD our God. We have sought him, and he has given us peace on every side.” So they built and prospered.

2 Chronicles 14:8 And Asa had an army of 300,000 from Judah, armed with large shields and spears, and 280,000 men from Benjamin that carried shields and drew bows. All these were mighty men of valor.

2 Chronicles 14:9 Zerah the Ethiopian came out against them with an army of a million men and 300 chariots, and came as far as Mareshah.

2 Chronicles 14:10 And Asa went out to meet him, and they drew up their lines of battle in the Valley of Zephathah at Mareshah.

2 Chronicles 14:11 And Asa cried to the LORD his God, “O LORD, there is none like you to help, between the mighty and the weak. Help us, O LORD our God, for we rely on you, and in your name we have come against this multitude. O LORD, you are our God; let not man prevail against you.”

2 Chronicles 14:12 So the LORD defeated the Ethiopians before Asa and before Judah, and the Ethiopians fled.

2 Chronicles 14:13 Asa and the people who were with him pursued them as far as Gerar, and the Ethiopians fell until none remained alive, for they were broken before the LORD and his army. The men of Judah carried away very much spoil.

2 Chronicles 14:14 And they attacked all the cities around Gerar, for the fear of the LORD was upon them. They plundered all the cities, for there was much plunder in them.

2 Chronicles 14:15 And they struck down the tents of those who had livestock and carried away sheep in abundance and camels. Then they returned to Jerusalem.

2 Chronicles 15:1 The Spirit of God came upon Azariah the son of Oded,

2 Chronicles 15:2 and he went out to meet Asa and said to him, "Hear me, Asa, and all Judah and Benjamin: The LORD is with you while you are with him. If you seek him, he will be found by you, but if you forsake him, he will forsake you.

2 Chronicles 15:3 For a long time Israel was without the true God, and without a teaching priest and without law,

2 Chronicles 15:4 but when in their distress they turned to the LORD, the God of Israel, and sought him, he was found by them.

2 Chronicles 15:5 In those times there was no peace to him who went out or to him who came in, for great disturbances afflicted all the inhabitants of the lands.

2 Chronicles 15:6 They were broken in pieces. Nation was crushed by nation and city by city, for God troubled them with every sort of distress.

2 Chronicles 15:7 But you, take courage! Do not let you hands be weak, for your work shall be rewarded."

2 Chronicles 15:8 As soon as Asa heard these words, the prophecy of Azariah the son of Oded, he took courage and put away the detestable idols from all the land of Judah and Benjamin and from the cities that he had taken in the hill country of Ephraim, and he repaired the altar of the LORD that was in front of the vestibule of the house of the LORD.

2 Chronicles 15:9 And he gathered all Judah and Benjamin, and those from Ephraim, Manasseh, and Simeon who were residing with them, for great numbers had deserted to him from Israel when they saw that the LORD his God was with him.

2 Chronicles 15:10 They were gathered at Jerusalem in the third month of the fifteenth year of the reign of Asa.

2 Chronicles 15:11 They sacrificed to the LORD on that day from the spoil that they had brought 700 oxen and 7,000 sheep.

2 Chronicles 15:12 And they entered into a covenant to seek the LORD, the God of their fathers, with all their heart and with all their soul,

2 Chronicles 15:13 but that whoever would not seek the LORD, the God of Israel, should be put to death, whether young or old, man or woman.

2 Chronicles 15:14 They swore an oath to the LORD with a loud voice and with shouting and with trumpets and with horns.

2 Chronicles 15:15 And all Judah rejoiced over the oath, for they had sworn with all their heart and had sought him with their whole desire, and he was found by them, and the LORD gave them rest all around.

2 Chronicles 15:16 Even Maacah, his mother, King Asa removed from being queen mother because she had made a detestable image for Asherah. Asa cut down her image, crushed it, and burned it at the brook Kidron.

2 Chronicles 15:17 But the high places were not taken out of Israel. Nevertheless, the heart of Asa was wholly true all his days.

2 Chronicles 15:18 And he brought into the house of God the sacred gifts of his father and his own sacred gifts, silver, and gold, and vessels.

2 Chronicles 15:19 And there was no more war until the thirty-fifth year of the reign of Asa.

2 Chronicles 16:1 In the thirty-sixth year of the reign of Asa, Baasha king of Israel went up against Judah and built Ramah, that he might permit no one to go out or come in to Asa king of Judah.

2 Chronicles 16:2 Then Asa took silver and gold from the treasures of the house of the LORD and the king's house and sent them to Ben-hadad king of Syria, who lived in Damascus, saying,

2 Chronicles 16:3 "There is a covenant between me and you, as there was between my father and your father. Behold, I am sending to you silver and gold. Go, break your covenant with Baasha king of Israel, that he may withdraw from me."

2 Chronicles 16:4 And Ben-hadad listened to King Asa and sent the commanders of his armies against the cities of Israel, and they conquered Ijon, Dan, Abel-maim, and all the store cities of Naphtali.

2 Chronicles 16:5 And when Baasha heard of it, he stopped building Ramah and let his work cease.

2 Chronicles 16:6 Then King Asa took all Judah, and they carried away the stones of Ramah and its timber, with which Baasha had been building, and with them he built Geba and Mizpah.

2 Chronicles 16:7 At that time Hanani the seer came to Asa king of Judah and said to him, "Because you relied on the king of Syria, and did

not rely on the LORD your God, the army of the king of Syria has escaped you.

2 Chronicles 16:8 Were not the Ethiopians and the Libyans a huge army with very many chariots and horsemen? Yet because you relied on the LORD, he gave them into your hand.

2 Chronicles 16:9 For the eyes of the LORD run to and fro throughout the whole earth, to give strong support to those whose heart is blameless toward him. You have done foolishly in this, for from now on you will have wars."

2 Chronicles 16:10 Then Asa was angry with the seer and put him in the stocks in prison, for he was in a rage with him because of this. And Asa inflicted cruelties upon some of the people at the same time.

2 Chronicles 16:11 The acts of Asa, from first to last, are written in the Book of the Kings of Judah and Israel.

2 Chronicles 16:12 In the thirty-ninth year of his reign Asa was diseased in his feet, and his disease became severe. Yet even in his disease he did not seek the LORD, but sought help from physicians.

2 Chronicles 16:13 And Asa slept with his fathers, dying in the forty-first year of his reign.

2 Chronicles 16:14 They buried him in the tomb that he had cut for himself in the city of David. They laid him on a bier that had been filled with various kinds of spices prepared by the perfumer's art, and they made a very great fire in his honor.

2 Chronicles 17:1 Jehoshaphat his son reigned in his place and strengthened himself against Israel.

2 Chronicles 17:2 He placed forces in all the fortified cities of Judah and set garrisons in the land of Judah, and in the cities of Ephraim that Asa his father had captured.

2 Chronicles 17:3 The LORD was with Jehoshaphat, because he walked in the earlier ways of his father David. He did not seek the Baals,

2 Chronicles 17:4 but sought the God of his father and walked in his commandments, and not according to the practices of Israel.

2 Chronicles 17:5 Therefore the LORD established the kingdom in his hand. And all Judah brought tribute to Jehoshaphat, and he had great riches and honor.

2 Chronicles 17:6 His heart was courageous in the ways of the LORD. And furthermore, he took the high places and the Asherim out of Judah.

2 Chronicles 17:7 In the third year of his reign he sent his officials, Ben-hail, Obadiah, Zechariah, Nethanel, and Micaiah, to teach in the cities of Judah;

2 Chronicles 17:8 and with them the Levites, Shemaiah, Nethaniah, Zebadiah, Asahel, Shemiramoth, Jehonathan, Adonijah, Tobijah, and Tobadonijah; and with these Levites, the priests Elishama and Jehoram.

2 Chronicles 17:9 And they taught in Judah, having the Book of the Law of the LORD with them. They went about through all the cities of Judah and taught among the people.

2 Chronicles 17:10 And the fear of the LORD fell upon all the kingdoms of the lands that were around Judah, and they made no war against Jehoshaphat.

2 Chronicles 17:11 Some of the Philistines brought Jehoshaphat presents and silver for tribute, and the Arabians also brought him 7,700 rams and 7,700 goats.

2 Chronicles 17:12 And Jehoshaphat grew steadily greater. He built in Judah fortresses and store cities,

2 Chronicles 17:13 and he had large supplies in the cities of Judah. He had soldiers, mighty men of valor, in Jerusalem.

2 Chronicles 17:14 This was the muster of them by fathers' houses: Of Judah, the commanders of thousands: Adnah the commander, with 300,000 mighty men of valor;

2 Chronicles 17:15 and next to him Jehohanan the commander, with 280,000;

2 Chronicles 17:16 and next to him Amasiah the son of Zichri, a volunteer for the service of the LORD, with 200,000 mighty men of valor.

2 Chronicles 17:17 Of Benjamin: Eliada, a mighty man of valor, with 200,000 men armed with bow and shield;

2 Chronicles 17:18 and next to him Jehozabad with 180,000 armed for war.

2 Chronicles 17:19 These were in the service of the king, besides those whom the king had placed in the fortified cities throughout all Judah.

2 Chronicles 18:1 Now Jehoshaphat had great riches and honor, and he made a marriage alliance with Ahab.

2 Chronicles 18:2 After some years he went down to Ahab in Samaria. And Ahab killed an abundance of sheep and oxen for him and for the people who were with him, and induced him to go up against Ramoth-gilead.

2 Chronicles 18:3 Ahab king of Israel said to Jehoshaphat king of Judah, "Will you go with me to Ramoth-gilead?" He answered him, "I am as you are, my people as your people. We will be with you in the war."

2 Chronicles 18:4 And Jehoshaphat said to the king of Israel, "Inquire first for the word of the LORD."

2 Chronicles 18:5 Then the king of Israel gathered the prophets together, four hundred men, and said to them, “Shall we go to battle against Ramoth-gilead, or shall I refrain?” And they said, “Go up, for God will give it into the hand of the king.”

2 Chronicles 18:6 But Jehoshaphat said, “Is there not here another prophet of the LORD of whom we may inquire?”

2 Chronicles 18:7 And the king of Israel said to Jehoshaphat, “There is yet one man by whom we may inquire of the LORD, Micaiah the son of Imlah; but I hate him, for he never prophesies good concerning me, but always evil.” And Jehoshaphat said, “Let not the king say so.”

2 Chronicles 18:8 Then the king of Israel summoned an officer and said, “Bring quickly Micaiah the son of Imlah.”

2 Chronicles 18:9 Now the king of Israel and Jehoshaphat the king of Judah were sitting on their thrones, arrayed in their robes. And they were sitting at the threshing floor at the entrance of the gate of Samaria, and all the prophets were prophesying before them.

2 Chronicles 18:10 And Zedekiah the son of Chenaanah made for himself horns of iron and said, “Thus says the LORD, ‘With these you shall push the Syrians until they are destroyed.’“

2 Chronicles 18:11 And all the prophets prophesied so and said, “Go up to Ramoth-gilead and triumph. The LORD will give it into the hand of the king.”

2 Chronicles 18:12 And the messenger who went to summon Micaiah said to him, “Behold, the words of the prophets with one accord are favorable to the king. Let your word be like the word of one of them, and speak favorably.”

2 Chronicles 18:13 But Micaiah said, “As the LORD lives, what my God says, that I will speak.”

2 Chronicles 18:14 And when he had come to the king, the king said to him, “Micaiah, shall we go to Ramoth-gilead to battle, or shall I refrain?” And he answered, “Go up and triumph; they will be given into your hand.”

2 Chronicles 18:15 But the king said to him, “How many times shall I make you swear that you speak to me nothing but the truth in the name of the LORD?”

2 Chronicles 18:16 And he said, “I saw all Israel scattered on the mountains, as sheep that have no shepherd. And the LORD said, ‘These have no master; let each return to his home in peace.’“

2 Chronicles 18:17 And the king of Israel said to Jehoshaphat, “Did I not tell you that he would not prophesy good concerning me, but evil?”

2 Chronicles 18:18 And Micaiah said, “Therefore hear the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing on his right hand and on his left.

2 Chronicles 18:19 And the LORD said, ‘Who will entice Ahab the king of Israel, that he may go up and fall at Ramoth-gilead?’ And one said one thing, and another said another.

2 Chronicles 18:20 Then a spirit came forward and stood before the LORD, saying, ‘I will entice him.’ And the LORD said to him, ‘By what means?’

2 Chronicles 18:21 And he said, ‘I will go out, and will be a lying spirit in the mouth of all his prophets.’ And he said, ‘You are to entice him, and you shall succeed; go out and do so.’

2 Chronicles 18:22 Now therefore behold, the LORD has put a lying spirit in the mouth of these your prophets. The LORD has declared disaster concerning you.”

2 Chronicles 18:23 Then Zedekiah the son of Chenaanah came near and struck Micaiah on the cheek and said, “Which way did the Spirit of the LORD go from me to speak to you?”

2 Chronicles 18:24 And Micaiah said, “Behold, you shall see on that day when you go into an inner chamber to hide yourself.”

2 Chronicles 18:25 And the king of Israel said, “Seize Micaiah and take him back to Amon the governor of the city and to Joash the king’s son,

2 Chronicles 18:26 and say, ‘Thus says the king, Put this fellow in prison and feed him with meager rations of bread and water until I return in peace.’“

2 Chronicles 18:27 And Micaiah said, “If you return in peace, the LORD has not spoken by me.” And he said, “Hear, all you peoples!”

2 Chronicles 18:28 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.

2 Chronicles 18:29 And the king of Israel said to Jehoshaphat, “I will disguise myself and go into battle, but you wear your robes.” And the king of Israel disguised himself, and they went into battle.

2 Chronicles 18:30 Now the king of Syria had commanded the captains of his chariots, “Fight with neither small nor great, but only with the king of Israel.”

2 Chronicles 18:31 As soon as the captains of the chariots saw Jehoshaphat, they said, “It is the king of Israel.” So they turned to fight against him. And Jehoshaphat cried out, and the LORD helped him; God drew them away from him.

2 Chronicles 18:32 For as soon as the captains of the chariots saw that it was not the king of Israel, they turned back from pursuing him.

2 Chronicles 18:33 But a certain man drew his bow at random and struck the king of Israel between the scale armor and the breastplate. Therefore he said to the driver of his chariot, “Turn around and carry me out of the battle, for I am wounded.”

2 Chronicles 18:34 And the battle continued that day, and the king of Israel was propped up in his chariot facing the Syrians until evening. Then at sunset he died.

2 Chronicles 19:1 Jehoshaphat the king of Judah returned in safety to his house in Jerusalem.

2 Chronicles 19:2 But Jehu the son of Hanani the seer went out to meet him and said to King Jehoshaphat, “Should you help the wicked and love those who hate the LORD? Because of this, wrath has gone out against you from the LORD.

2 Chronicles 19:3 Nevertheless, some good is found in you, for you destroyed the Asherahs out of the land, and have set your heart to seek God.”

2 Chronicles 19:4 Jehoshaphat lived at Jerusalem. And he went out again among the people, from Beersheba to the hill country of Ephraim, and brought them back to the LORD, the God of their fathers.

2 Chronicles 19:5 He appointed judges in the land in all the fortified cities of Judah, city by city,

2 Chronicles 19:6 and said to the judges, “Consider what you do, for you judge not for man but for the LORD. He is with you in giving judgment.

2 Chronicles 19:7 Now then, let the fear of the LORD be upon you. Be careful what you do, for there is no injustice with the LORD our God, or partiality or taking bribes.”

2 Chronicles 19:8 Moreover, in Jerusalem Jehoshaphat appointed certain Levites and priests and heads of families of Israel, to give judgment for the LORD and to decide disputed cases. They had their seat at Jerusalem.

2 Chronicles 19:9 And he charged them: “Thus you shall do in the fear of the LORD, in faithfulness, and with your whole heart:

2 Chronicles 19:10 whenever a case comes to you from your brothers who live in their cities, concerning bloodshed, law or commandment, statutes or rules, then you shall warn them, that they may not incur guilt before the LORD and wrath may not come upon you and your brothers. Thus you shall do, and you will not incur guilt.

2 Chronicles 19:11 And behold, Amariah the chief priest is over you in all matters of the LORD; and Zebadiah the son of Ishmael, the governor of the house of Judah, in all the king’s matters, and the Levites will serve you as officers. Deal courageously, and may the LORD be with the upright!”

2 Chronicles 20:1 After this the Moabites and Ammonites, and with them some of the Meunites, came against Jehoshaphat for battle.

2 Chronicles 20:2 Some men came and told Jehoshaphat, “A great multitude is coming against you from Edom, from beyond the sea; and, behold, they are in Hazazon-tamar” (that is, Engedi).

2 Chronicles 20:3 Then Jehoshaphat was afraid and set his face to seek the LORD, and proclaimed a fast throughout all Judah.

2 Chronicles 20:4 And Judah assembled to seek help from the LORD; from all the cities of Judah they came to seek the LORD.

2 Chronicles 20:5 And Jehoshaphat stood in the assembly of Judah and Jerusalem, in the house of the LORD, before the new court,

2 Chronicles 20:6 and said, “O LORD, God of our fathers, are you not God in heaven? You rule over all the kingdoms of the nations. In your hand are power and might, so that none is able to withstand you.

2 Chronicles 20:7 Did you not, our God, drive out the inhabitants of this land before your people Israel, and give it forever to the descendants of Abraham your friend?

2 Chronicles 20:8 And they have lived in it and have built for you in it a sanctuary for your name, saying,

2 Chronicles 20:9 ‘If disaster comes upon us, the sword, judgment, or pestilence, or famine, we will stand before this house and before you- for your name is in this house- and cry out to you in our affliction, and you will hear and save.’

2 Chronicles 20:10 And now behold, the men of Ammon and Moab and Mount Seir, whom you would not let Israel invade when they came from the land of Egypt, and whom they avoided and did not destroy-

2 Chronicles 20:11 behold, they reward us by coming to drive us out of your possession, which you have given us to inherit.

2 Chronicles 20:12 O our God, will you not execute judgment on them? For we are powerless against this great horde that is coming against us. We do not know what to do, but our eyes are on you.”

2 Chronicles 20:13 Meanwhile all Judah stood before the LORD, with their little ones, their wives, and their children.

2 Chronicles 20:14 And the Spirit of the LORD came upon Jahaziel the son of Zechariah, son of Benaiah, son of Jeiel, son of Mattaniah, a Levite of the sons of Asaph, in the midst of the assembly.

2 Chronicles 20:15 And he said, “Listen, all Judah and inhabitants of Jerusalem and King Jehoshaphat: Thus says the LORD to you, ‘Do not be afraid and do not be dismayed at this great horde, for the battle is not yours but God’s.

2 Chronicles 20:16 Tomorrow go down against them. Behold, they will come up by the ascent of Ziz. You will find them at the end of the valley, east of the wilderness of Jeruel.

2 Chronicles 20:17 You will not need to fight in this battle. Stand firm, hold your position, and see the salvation of the LORD on your behalf, O Judah and Jerusalem.’ Do not be afraid and do not be dismayed. Tomorrow go out against them, and the LORD will be with you.”

2 Chronicles 20:18 Then Jehoshaphat bowed his head with his face to the ground, and all Judah and the inhabitants of Jerusalem fell down before the LORD, worshiping the LORD.

2 Chronicles 20:19 And the Levites, of the Kohathites and the Korahites, stood up to praise the LORD, the God of Israel, with a very loud voice.

2 Chronicles 20:20 And they rose early in the morning and went out into the wilderness of Tekoa. And when they went out, Jehoshaphat stood and said, “Hear me, Judah and inhabitants of Jerusalem! Believe in the LORD your God, and you will be established; believe his prophets, and you will succeed.”

2 Chronicles 20:21 And when he had taken counsel with the people, he appointed those who were to sing to the LORD and praise him in holy attire, as they went before the army, and say, “Give thanks to the LORD, for his steadfast love endures forever.”

2 Chronicles 20:22 And when they began to sing and praise, the LORD set an ambush against the men of Ammon, Moab, and Mount Seir, who had come against Judah, so that they were routed.

2 Chronicles 20:23 For the men of Ammon and Moab rose against the inhabitants of Mount Seir, devoting them to destruction, and when they had made an end of the inhabitants of Seir, they all helped to destroy one another.

2 Chronicles 20:24 When Judah came to the watchtower of the wilderness, they looked toward the horde, and behold, there were dead bodies lying on the ground; none had escaped.

2 Chronicles 20:25 When Jehoshaphat and his people came to take their spoil, they found among them, in great numbers, goods, clothing, and precious things, which they took for themselves until they could carry no more. They were three days in taking the spoil, it was so much.

2 Chronicles 20:26 On the fourth day they assembled in the Valley of Beracah, for there they blessed the LORD. Therefore the name of that place has been called the Valley of Beracah to this day.

2 Chronicles 20:27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat at their head, returning to Jerusalem with joy, for the LORD had made them rejoice over their enemies.

2 Chronicles 20:28 They came to Jerusalem with harps and lyres and trumpets, to the house of the LORD.

2 Chronicles 20:29 And the fear of God came on all the kingdoms of the countries when they heard that the LORD had fought against the enemies of Israel.

2 Chronicles 20:30 So the realm of Jehoshaphat was quiet, for his God gave him rest all around.

2 Chronicles 20:31 Thus Jehoshaphat reigned over Judah. He was thirty-five years old when he began to reign, and he reigned twenty-five years in Jerusalem. His mother's name was Azubah the daughter of Shilhi.

2 Chronicles 20:32 He walked in the way of Asa his father and did not turn aside from it, doing what was right in the sight of the LORD.

2 Chronicles 20:33 The high places, however, were not taken away; the people had not yet set their hearts upon the God of their fathers.

2 Chronicles 20:34 Now the rest of the acts of Jehoshaphat, from first to last, are written in the chronicles of Jehu the son of Hanani, which are recorded in the Book of the Kings of Israel.

2 Chronicles 20:35 After this Jehoshaphat king of Judah joined with Ahaziah king of Israel, who acted wickedly.

2 Chronicles 20:36 He joined him in building ships to go to Tarshish, and they built the ships in Ezion-geber.

2 Chronicles 20:37 Then Eliezer the son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying, "Because you have joined with Ahaziah, the LORD will destroy what you have made." And the ships were wrecked and were not able to go to Tarshish.

2 Chronicles 21:1 Jehoshaphat slept with his fathers and was buried with his fathers in the city of David, and Jehoram his son reigned in his place.

2 Chronicles 21:2 He had brothers, the sons of Jehoshaphat: Azariah, Jehiel, Zechariah, Azariah, Michael, and Shephatiah; all these were the sons of Jehoshaphat king of Judah.

2 Chronicles 21:3 Their father gave them great gifts of silver, gold, and valuable possessions, together with fortified cities in Judah, but he gave the kingdom to Jehoram, because he was the firstborn.

2 Chronicles 21:4 When Jehoram had ascended the throne of his father and was established, he killed all his brothers with the sword, and also some of the princes of Israel.

2 Chronicles 21:5 Jehoram was thirty-two years old when he became king, and he reigned eight years in Jerusalem.

2 Chronicles 21:6 And he walked in the way of the kings of Israel, as the house of Ahab had done, for the daughter of Ahab was his wife. And he did what was evil in the sight of the LORD.

2 Chronicles 21:7 Yet the LORD was not willing to destroy the house of David, because of the covenant that he had made with David, and since he had promised to give a lamp to him and to his sons forever.

2 Chronicles 21:8 In his days Edom revolted from the rule of Judah and set up a king of their own.

2 Chronicles 21:9 Then Jehoram passed over with his commanders and all his chariots, and he rose by night and struck the Edomites who had surrounded him and his chariot commanders.

2 Chronicles 21:10 So Edom revolted from the rule of Judah to this day. At that time Libnah also revolted from his rule, because he had forsaken the LORD, the God of his fathers.

2 Chronicles 21:11 Moreover, he made high places in the hill country of Judah and led the inhabitants of Jerusalem into whoredom and made Judah go astray.

2 Chronicles 21:12 And a letter came to him from Elijah the prophet, saying, “Thus says the LORD, the God of David your father, ‘Because you have not walked in the ways of Jehoshaphat your father, or in the ways of Asa king of Judah,

2 Chronicles 21:13 but have walked in the way of the kings of Israel and have enticed Judah and the inhabitants of Jerusalem into whoredom, as the house of Ahab led Israel into whoredom, and also you have killed your brothers, of your father’s house, who were better than yourself,

2 Chronicles 21:14 behold, the LORD will bring a great plague on your people, your children, your wives, and all your possessions,

2 Chronicles 21:15 and you yourself will have a severe sickness with a disease of your bowels, until your bowels come out because of the disease, day by day.’“

2 Chronicles 21:16 And the LORD stirred up against Jehoram the anger of the Philistines and of the Arabians who are near the Ethiopians.

2 Chronicles 21:17 And they came up against Judah and invaded it and carried away all the possessions they found that belonged to the king’s house, and also his sons and his wives, so that no son was left to him except Jehoahaz, his youngest son.

2 Chronicles 21:18 And after all this the LORD struck him in his bowels with an incurable disease.

2 Chronicles 21:19 In course of time, at the end of two years, his bowels came out because of the disease, and he died in great agony. His people made no fire in his honor, like the fires made for his fathers.

2 Chronicles 21:20 He was thirty-two years old when he began to reign, and he reigned eight years in Jerusalem. And he departed with no one’s regret. They buried him in the city of David, but not in the tombs of the kings.

2 Chronicles 22:1 And the inhabitants of Jerusalem made Ahaziah his youngest son king in his place, for the band of men that came with the Arabians to the camp had killed all the older sons. So Ahaziah the son of Jehoram king of Judah reigned.

2 Chronicles 22:2 Ahaziah was twenty-two years old when he began to reign, and he reigned one year in Jerusalem. His mother's name was Athaliah, the granddaughter of Omri.

2 Chronicles 22:3 He also walked in the ways of the house of Ahab, for his mother was his counselor in doing wickedly.

2 Chronicles 22:4 He did what was evil in the sight of the LORD, as the house of Ahab had done. For after the death of his father they were his counselors, to his undoing.

2 Chronicles 22:5 He even followed their counsel and went with Jehoram the son of Ahab king of Israel to make war against Hazael king of Syria at Ramoth-gilead. And the Syrians wounded Joram,

2 Chronicles 22:6 and he returned to be healed in Jezreel of the wounds that he had received at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was wounded.

2 Chronicles 22:7 But it was ordained by God that the downfall of Ahaziah should come about through his going to visit Joram. For when he came there, he went out with Jehoram to meet Jehu the son of Nimshi, whom the LORD had anointed to destroy the house of Ahab.

2 Chronicles 22:8 And when Jehu was executing judgment on the house of Ahab, he met the princes of Judah and the sons of Ahaziah's brothers, who attended Ahaziah, and he killed them.

2 Chronicles 22:9 He searched for Ahaziah, and he was captured while hiding in Samaria, and he was brought to Jehu and put to death. They buried him, for they said, "He is the grandson of Jehoshaphat, who sought the LORD with all his heart." And the house of Ahaziah had no one able to rule the kingdom.

2 Chronicles 22:10 Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the royal family of the house of Judah.

2 Chronicles 22:11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah and stole him away from among the king's sons who were about to be put to death, and she put him and his nurse in a bedroom. Thus Jehoshabeath, the daughter of King Jehoram and wife of Jehoiada the priest, because she was a sister of Ahaziah, hid him from Athaliah, so that she did not put him to death.

2 Chronicles 22:12 And he remained with them six years, hidden in the house of God, while Athaliah reigned over the land.

2 Chronicles 23:1 But in the seventh year Jehoiada took courage and entered into a covenant with the commanders of hundreds, Azariah the son of Jeroham, Ishmael the son of Jehohanan, Azariah the son of Obed, Maaseiah the son of Adaiah, and Elishaphat the son of Zichri.

2 Chronicles 23:2 And they went about through Judah and gathered the Levites from all the cities of Judah, and the heads of fathers' houses of Israel, and they came to Jerusalem.

2 Chronicles 23:3 And all the assembly made a covenant with the king in the house of God. And Jehoiada said to them, "Behold, the king's son! Let him reign, as the LORD spoke concerning the sons of David.

2 Chronicles 23:4 This is the thing that you shall do: of you priests and Levites who come off duty on the Sabbath, one third shall be gatekeepers,

2 Chronicles 23:5 and one third shall be at the king's house and one third at the Gate of the Foundation. And all the people shall be in the courts of the house of the LORD.

2 Chronicles 23:6 Let no one enter the house of the LORD except the priests and ministering Levites. They may enter, for they are holy, but all the people shall keep the charge of the LORD.

2 Chronicles 23:7 The Levites shall surround the king, each with his weapons in his hand. And whoever enters the house shall be put to death. Be with the king when he comes in and when he goes out."

2 Chronicles 23:8 The Levites and all Judah did according to all that Jehoiada the priest commanded, and they each brought his men, who were to go off duty on the Sabbath, with those who were to come on duty on the Sabbath, for Jehoiada the priest did not dismiss the divisions.

2 Chronicles 23:9 And Jehoiada the priest gave to the captains the spears and the large and small shields that had been King David's, which were in the house of God.

2 Chronicles 23:10 And he set all the people as a guard for the king, every man with his weapon in his hand, from the south side of the house to the north side of the house, around the altar and the house.

2 Chronicles 23:11 Then they brought out the king's son and put the crown on him and gave him the testimony. And they proclaimed him king, and Jehoiada and his sons anointed him, and they said, "Long live the king."

2 Chronicles 23:12 When Athaliah heard the noise of the people running and praising the king, she went into the house of the LORD to the people.

2 Chronicles 23:13 And when she looked, there was the king standing by his pillar at the entrance, and the captains and the trumpeters beside the king, and all the people of the land rejoicing and blowing trumpets, and the singers with their musical instruments

leading in the celebration. And Athaliah tore her clothes and cried, “Treason! Treason!”

2 Chronicles 23:14 Then Jehoiada the priest brought out the captains who were set over the army, saying to them, “Bring her out between the ranks, and anyone who follows her is to be put to death with the sword.” For the priest said, “Do not put her to death in the house of the LORD.”

2 Chronicles 23:15 So they laid hands on her, and she went into the entrance of the horse gate of the king’s house, and they put her to death there.

2 Chronicles 23:16 And Jehoiada made a covenant between himself and all the people and the king that they should be the LORD’s people.

2 Chronicles 23:17 Then all the people went to the house of Baal and tore it down; his altars and his images they broke in pieces, and they killed Mattan the priest of Baal before the altars.

2 Chronicles 23:18 And Jehoiada posted watchmen for the house of the LORD under the direction of the Levitical priests and the Levites whom David had organized to be in charge of the house of the LORD, to offer burnt offerings to the LORD, as it is written in the Law of Moses, with rejoicing and with singing, according to the order of David.

2 Chronicles 23:19 He stationed the gatekeepers at the gates of the house of the LORD so that no one should enter who was in any way unclean.

2 Chronicles 23:20 And he took the captains, the nobles, the governors of the people, and all the people of the land, and they brought the king down from the house of the LORD, marching through the upper gate to the king’s house. And they set the king on the royal throne.

2 Chronicles 23:21 So all the people of the land rejoiced, and the city was quiet after Athaliah had been put to death with the sword.

2 Chronicles 24:1 Joash was seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother’s name was Zibiah of Beersheba.

2 Chronicles 24:2 And Joash did what was right in the eyes of the LORD all the days of Jehoiada the priest.

2 Chronicles 24:3 Jehoiada got for him two wives, and he had sons and daughters.

2 Chronicles 24:4 After this Joash decided to restore the house of the LORD.

2 Chronicles 24:5 And he gathered the priests and the Levites and said to them, “Go out to the cities of Judah and gather from all Israel money to repair the house of your God from year to year, and see that you act quickly.” But the Levites did not act quickly.

2 Chronicles 24:6 So the king summoned Jehoiada the chief and said to him, “Why have you not required the Levites to bring in from Judah and Jerusalem the tax levied by Moses, the servant of the LORD, and the congregation of Israel for the tent of testimony?”

2 Chronicles 24:7 For the sons of Athaliah, that wicked woman, had broken into the house of God, and had also used all the dedicated things of the house of the LORD for the Baals.

2 Chronicles 24:8 So the king commanded, and they made a chest and set it outside the gate of the house of the LORD.

2 Chronicles 24:9 And proclamation was made throughout Judah and Jerusalem to bring in for the LORD the tax that Moses the servant of God laid on Israel in the wilderness.

2 Chronicles 24:10 And all the princes and all the people rejoiced and brought their tax and dropped it into the chest until they had finished.

2 Chronicles 24:11 And whenever the chest was brought to the king’s officers by the Levites, when they saw that there was much money in it, the king’s secretary and the officer of the chief priest would come and empty the chest and take it and return it to its place. Thus they did day after day, and collected money in abundance.

2 Chronicles 24:12 And the king and Jehoiada gave it to those who had charge of the work of the house of the LORD, and they hired masons and carpenters to restore the house of the LORD, and also workers in iron and bronze to repair the house of the LORD.

2 Chronicles 24:13 So those who were engaged in the work labored, and the repairing went forward in their hands, and they restored the house of God to its proper condition and strengthened it.

2 Chronicles 24:14 And when they had finished, they brought the rest of the money before the king and Jehoiada, and with it were made utensils for the house of the LORD, both for the service and for the burnt offerings, and dishes for incense and vessels of gold and silver. And they offered burnt offerings in the house of the LORD regularly all the days of Jehoiada.

2 Chronicles 24:15 But Jehoiada grew old and full of days, and died. He was 130 years old at his death.

2 Chronicles 24:16 And they buried him in the city of David among the kings, because he had done good in Israel, and toward God and his house.

2 Chronicles 24:17 Now after the death of Jehoiada the princes of Judah came and paid homage to the king. Then the king listened to them.

2 Chronicles 24:18 And they abandoned the house of the LORD, the God of their fathers, and served the Asherim and the idols. And wrath came upon Judah and Jerusalem for this guilt of theirs.

2 Chronicles 24:19 Yet he sent prophets among them to bring them back to the LORD. These testified against them, but they would not pay attention.

2 Chronicles 24:20 Then the Spirit of God clothed Zechariah the son of Jehoiada the priest, and he stood above the people, and said to them, “Thus says God, ‘Why do you break the commandments of the LORD, so that you cannot prosper? Because you have forsaken the LORD, he has forsaken you.’“

2 Chronicles 24:21 But they conspired against him, and by command of the king they stoned him with stones in the court of the house of the LORD.

2 Chronicles 24:22 Thus Joash the king did not remember the kindness that Jehoiada, Zechariah’s father, had shown him, but killed his son. And when he was dying, he said, “May the LORD see and avenge!”

2 Chronicles 24:23 At the end of the year the army of the Syrians came up against Joash. They came to Judah and Jerusalem and destroyed all the princes of the people from among the people and sent all their spoil to the king of Damascus.

2 Chronicles 24:24 Though the army of the Syrians had come with few men, the LORD delivered into their hand a very great army, because Judah had forsaken the LORD, the God of their fathers. Thus they executed judgment on Joash.

2 Chronicles 24:25 When they had departed from him, leaving him severely wounded, his servants conspired against him because of the blood of the son of Jehoiada the priest, and killed him on his bed. So he died, and they buried him in the city of David, but they did not bury him in the tombs of the kings.

2 Chronicles 24:26 Those who conspired against him were Zabad the son of Shimeath the Ammonite, and Jehozabad the son of Shimrith the Moabite.

2 Chronicles 24:27 Accounts of his sons and of the many oracles against him and of the rebuilding of the house of God are written in the Story of the Book of the Kings. And Amaziah his son reigned in his place.

2 Chronicles 25:1 Amaziah was twenty-five years old when he began to reign, and he reigned twenty-nine years in Jerusalem. His mother’s name was Jehoaddan of Jerusalem.

2 Chronicles 25:2 And he did what was right in the eyes of the LORD, yet not with a whole heart.

2 Chronicles 25:3 And as soon as the royal power was firmly his, he killed his servants who had struck down the king his father.

2 Chronicles 25:4 But he did not put their children to death, according to what is written in the Law, in the Book of Moses, where the LORD commanded, “Fathers shall not die because of their children, nor children die because of their fathers, but each one shall die for his own sin.”

2 Chronicles 25:5 Then Amaziah assembled the men of Judah and set them by fathers’ houses under commanders of thousands and of hundreds for all Judah and Benjamin. He mustered those twenty years old and upward, and found that they were 300,000 choice men, fit for war, able to handle spear and shield.

2 Chronicles 25:6 He hired also 100,000 mighty men of valor from Israel for 100 talents of silver.

2 Chronicles 25:7 But a man of God came to him and said, “O king, do not let the army of Israel go with you, for the LORD is not with Israel, with all these Ephraimites.

2 Chronicles 25:8 But go, act, be strong for the battle. Why should you suppose that God will cast you down before the enemy? For God has power to help or to cast down.”

2 Chronicles 25:9 And Amaziah said to the man of God, “But what shall we do about the hundred talents that I have given to the army of Israel?” The man of God answered, “The LORD is able to give you much more than this.”

2 Chronicles 25:10 Then Amaziah discharged the army that had come to him from Ephraim to go home again. And they became very angry with Judah and returned home in fierce anger.

2 Chronicles 25:11 But Amaziah took courage and led out his people and went to the Valley of Salt and struck down 10,000 men of Seir.

2 Chronicles 25:12 The men of Judah captured another 10,000 alive and took them to the top of a rock and threw them down from the top of the rock, and they were all dashed to pieces.

2 Chronicles 25:13 But the men of the army whom Amaziah sent back, not letting them go with him to battle, raided the cities of Judah, from Samaria to Beth-horon, and struck down 3,000 people in them and took much spoil.

2 Chronicles 25:14 After Amaziah came from striking down the Edomites, he brought the gods of the men of Seir and set them up as his gods and worshiped them, making offerings to them.

2 Chronicles 25:15 Therefore the LORD was angry with Amaziah and sent to him a prophet, who said to him, “Why have you sought the gods of a people who did not deliver their own people from your hand?”

2 Chronicles 25:16 But as he was speaking, the king said to him, “Have we made you a royal counselor? Stop! Why should you be struck down?” So the prophet stopped, but said, “I know that God has determined to destroy you, because you have done this and have not listened to my counsel.”

2 Chronicles 25:17 Then Amaziah king of Judah took counsel and sent to Joash the son of Jehoahaz, son of Jehu, king of Israel, saying, “Come, let us look one another in the face.”

2 Chronicles 25:18 And Joash the king of Israel sent word to Amaziah king of Judah, “A thistle on Lebanon sent to a cedar on Lebanon, saying, ‘Give your daughter to my son for a wife,’ and a wild beast of Lebanon passed by and trampled down the thistle.

2 Chronicles 25:19 You say, ‘See, I have struck down Edom,’ and your heart has lifted you up in boastfulness. But now stay at home. Why should you provoke trouble so that you fall, you and Judah with you?”

2 Chronicles 25:20 But Amaziah would not listen, for it was of God, in order that he might give them into the hand of their enemies, because they had sought the gods of Edom.

2 Chronicles 25:21 So Joash king of Israel went up, and he and Amaziah king of Judah faced one another in battle at Beth-shemesh, which belongs to Judah.

2 Chronicles 25:22 And Judah was defeated by Israel, and every man fled to his home.

2 Chronicles 25:23 And Joash king of Israel captured Amaziah king of Judah, the son of Joash, son of Ahaziah, at Beth-shemesh, and brought him to Jerusalem and broke down the wall of Jerusalem for 400 cubits, from the Ephraim Gate to the Corner Gate.

2 Chronicles 25:24 And he seized all the gold and silver, and all the vessels that were found in the house of God, in the care of Obed-edom. He seized also the treasuries of the king’s house, also hostages, and he returned to Samaria.

2 Chronicles 25:25 Amaziah the son of Joash, king of Judah, lived fifteen years after the death of Joash the son of Jehoahaz, king of Israel.

2 Chronicles 25:26 Now the rest of the deeds of Amaziah, from first to last, are they not written in the Book of the Kings of Judah and Israel?

2 Chronicles 25:27 From the time when he turned away from the LORD they made a conspiracy against him in Jerusalem, and he fled to Lachish. But they sent after him to Lachish and put him to death there.

2 Chronicles 25:28 And they brought him upon horses, and he was buried with his fathers in the city of David.

2 Chronicles 26:1 And all the people of Judah took Uzziah, who was sixteen years old, and made him king instead of his father Amaziah.

2 Chronicles 26:2 He built Eloth and restored it to Judah, after the king slept with his fathers.

2 Chronicles 26:3 Uzziah was sixteen years old when he began to reign, and he reigned fifty-two years in Jerusalem. His mother's name was Jecoliah of Jerusalem.

2 Chronicles 26:4 And he did what was right in the eyes of the LORD, according to all that his father Amaziah had done.

2 Chronicles 26:5 He set himself to seek God in the days of Zechariah, who instructed him in the fear of God, and as long as he sought the LORD, God made him prosper.

2 Chronicles 26:6 He went out and made war against the Philistines and broke through the wall of Gath and the wall of Jabneh and the wall of Ashdod, and he built cities in the territory of Ashdod and elsewhere among the Philistines.

2 Chronicles 26:7 God helped him against the Philistines and against the Arabians who lived in Gurbaal and against the Meunites.

2 Chronicles 26:8 The Ammonites paid tribute to Uzziah, and his fame spread even to the border of Egypt, for he became very strong.

2 Chronicles 26:9 Moreover, Uzziah built towers in Jerusalem at the Corner Gate and at the Valley Gate and at the Angle, and fortified them.

2 Chronicles 26:10 And he built towers in the wilderness and cut out many cisterns, for he had large herds, both in the Shephelah and in the plain, and he had farmers and vinedressers in the hills and in the fertile lands, for he loved the soil.

2 Chronicles 26:11 Moreover, Uzziah had an army of soldiers, fit for war, in divisions according to the numbers in the muster made by Jeiel the secretary and Maaseiah the officer, under the direction of Hananiah, one of the king's commanders.

2 Chronicles 26:12 The whole number of the heads of fathers' houses of mighty men of valor was 2,600.

2 Chronicles 26:13 Under their command was an army of 307,500, who could make war with mighty power, to help the king against the enemy.

2 Chronicles 26:14 And Uzziah prepared for all the army shields, spears, helmets, coats of mail, bows, and stones for slinging.

2 Chronicles 26:15 In Jerusalem he made engines, invented by skillful men, to be on the towers and the corners, to shoot arrows and great stones. And his fame spread far, for he was marvelously helped, till he was strong.

2 Chronicles 26:16 But when he was strong, he grew proud, to his destruction. For he was unfaithful to the LORD his God and entered the temple of the LORD to burn incense on the altar of incense.

2 Chronicles 26:17 But Azariah the priest went in after him, with eighty priests of the LORD who were men of valor,

2 Chronicles 26:18 and they withstood King Uzziah and said to him, “It is not for you, Uzziah, to burn incense to the LORD, but for the priests the sons of Aaron, who are consecrated to burn incense. Go out of the sanctuary, for you have done wrong, and it will bring you no honor from the LORD God.”

2 Chronicles 26:19 Then Uzziah was angry. Now he had a censer in his hand to burn incense, and when he became angry with the priests, leprosy broke out on his forehead in the presence of the priests in the house of the LORD, by the altar of incense.

2 Chronicles 26:20 And Azariah the chief priest and all the priests looked at him, and behold, he was leprous in his forehead! And they rushed him out quickly, and he himself hurried to go out, because the LORD had struck him.

2 Chronicles 26:21 And King Uzziah was a leper to the day of his death, and being a leper lived in a separate house, for he was excluded from the house of the LORD. And Jotham his son was over the king’s household, governing the people of the land.

2 Chronicles 26:22 Now the rest of the acts of Uzziah, from first to last, Isaiah the prophet the son of Amoz wrote.

2 Chronicles 26:23 And Uzziah slept with his fathers, and they buried him with his fathers in the burial field that belonged to the kings, for they said, “He is a leper.” And Jotham his son reigned in his place.

2 Chronicles 27:1 Jotham was twenty-five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother’s name was Jerushah the daughter of Zadok.

2 Chronicles 27:2 And he did what was right in the eyes of the LORD according to all that his father Uzziah had done, except he did not enter the temple of the LORD. But the people still followed corrupt practices.

2 Chronicles 27:3 He built the upper gate of the house of the LORD and did much building on the wall of Ophel.

2 Chronicles 27:4 Moreover, he built cities in the hill country of Judah, and forts and towers on the wooded hills.

2 Chronicles 27:5 He fought with the king of the Ammonites and prevailed against them. And the Ammonites gave him that year 100 talents of silver, and 10,000 cors of wheat and 10,000 of barley. The Ammonites paid him the same amount in the second and the third years.

2 Chronicles 27:6 So Jotham became mighty, because he ordered his ways before the LORD his God.

2 Chronicles 27:7 Now the rest of the acts of Jotham, and all his wars and his ways, behold, they are written in the Book of the Kings of Israel and Judah.

2 Chronicles 27:8 He was twenty-five years old when he began to reign, and he reigned sixteen years in Jerusalem.

2 Chronicles 27:9 And Jotham slept with his fathers, and they buried him in the city of David, and Ahaz his son reigned in his place.

2 Chronicles 28:1 Ahaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem. And he did not do what was right in the eyes of the LORD, as his father David had done,

2 Chronicles 28:2 but he walked in the ways of the kings of Israel. He even made metal images for the Baals,

2 Chronicles 28:3 and he made offerings in the Valley of the Son of Hinnom and burned his sons as an offering, according to the abominations of the nations whom the LORD drove out before the people of Israel.

2 Chronicles 28:4 And he sacrificed and made offerings on the high places and on the hills and under every green tree.

2 Chronicles 28:5 Therefore the LORD his God gave him into the hand of the king of Syria, who defeated him and took captive a great number of his people and brought them to Damascus. He was also given into the hand of the king of Israel, who struck him with great force.

2 Chronicles 28:6 For Pekah the son of Remaliah killed 120,000 from Judah in one day, all of them men of valor, because they had forsaken the LORD, the God of their fathers.

2 Chronicles 28:7 And Zichri, a mighty man of Ephraim, killed Maaseiah the king’s son and Azrikam the commander of the palace and Elkanah the next in authority to the king.

2 Chronicles 28:8 The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria.

2 Chronicles 28:9 But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, “Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven.

2 Chronicles 28:10 And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God?

2 Chronicles 28:11 Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you.”

2 Chronicles 28:12 Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war

2 Chronicles 28:13 and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.”

2 Chronicles 28:14 So the armed men left the captives and the spoil before the princes and all the assembly.

2 Chronicles 28:15 And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

2 Chronicles 28:16 At that time King Ahaz sent to the king of Assyria for help.

2 Chronicles 28:17 For the Edomites had again invaded and defeated Judah and carried away captives.

2 Chronicles 28:18 And the Philistines had made raids on the cities in the Shephelah and the Negeb of Judah, and had taken Beth-shemesh, Aijalon, Gederoth, Soco with its villages, Timnah with its villages, and Gimzo with its villages. And they settled there.

2 Chronicles 28:19 For the LORD humbled Judah because of Ahaz king of Israel, for he had made Judah act sinfully and had been very unfaithful to the LORD.

2 Chronicles 28:20 So Tiglath-pileser king of Assyria came against him and afflicted him instead of strengthening him.

2 Chronicles 28:21 For Ahaz took a portion from the house of the LORD and the house of the king and of the princes, and gave tribute to the king of Assyria, but it did not help him.

2 Chronicles 28:22 In the time of his distress he became yet more faithless to the LORD- this same King Ahaz.

2 Chronicles 28:23 For he sacrificed to the gods of Damascus that had defeated him and said, “Because the gods of the kings of Syria helped them, I will sacrifice to them that they may help me.” But they were the ruin of him and of all Israel.

2 Chronicles 28:24 And Ahaz gathered together the vessels of the house of God and cut in pieces the vessels of the house of God, and he shut up the doors of the house of the LORD, and he made himself altars in every corner of Jerusalem.

2 Chronicles 28:25 In every city of Judah he made high places to make offerings to other gods, provoking to anger the LORD, the God of his fathers.

2 Chronicles 28:26 Now the rest of his acts and all his ways, from first to last, behold, they are written in the Book of the Kings of Judah and Israel.

2 Chronicles 28:27 And Ahaz slept with his fathers, and they buried him in the city, in Jerusalem, for they did not bring him into the tombs of the kings of Israel. And Hezekiah his son reigned in his place.

2 Chronicles 29:1 Hezekiah began to reign when he was twenty-five years old, and he reigned twenty-nine years in Jerusalem. His mother's name was Abijah the daughter of Zechariah.

2 Chronicles 29:2 And he did what was right in the eyes of the LORD, according to all that David his father had done.

2 Chronicles 29:3 In the first year of his reign, in the first month, he opened the doors of the house of the LORD and repaired them.

2 Chronicles 29:4 He brought in the priests and the Levites and assembled them in the square on the east

2 Chronicles 29:5 and said to them, "Hear me, Levites! Now consecrate yourselves, and consecrate the house of the LORD, the God of your fathers, and carry out the filth from the Holy Place.

2 Chronicles 29:6 For our fathers have been unfaithful and have done what was evil in the sight of the LORD our God. They have forsaken him and have turned away their faces from the habitation of the LORD and turned their backs.

2 Chronicles 29:7 They also shut the doors of the vestibule and put out the lamps and have not burned incense or offered burnt offerings in the Holy Place to the God of Israel.

2 Chronicles 29:8 Therefore the wrath of the LORD came on Judah and Jerusalem, and he has made them an object of horror, of astonishment, and of hissing, as you see with your own eyes.

2 Chronicles 29:9 For behold, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this.

2 Chronicles 29:10 Now it is in my heart to make a covenant with the LORD, the God of Israel, in order that his fierce anger may turn away from us.

2 Chronicles 29:11 My sons, do not now be negligent, for the LORD has chosen you to stand in his presence, to minister to him and to be his ministers and make offerings to him."

2 Chronicles 29:12 Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites; and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehallelel; and of the Gershonites, Joah the son of Zimmah, and Eden the son of Joah;

2 Chronicles 29:13 and of the sons of Elizaphan, Shimri and Jeuel; and of the sons of Asaph, Zechariah and Mattaniah;

2 Chronicles 29:14 and of the sons of Heman, Jehuel and Shimei; and of the sons of Jeduthun, Shemaiah and Uzziel.

2 Chronicles 29:15 They gathered their brothers and consecrated themselves and went in as the king had commanded, by the words of the LORD, to cleanse the house of the LORD.

2 Chronicles 29:16 The priests went into the inner part of the house of the LORD to cleanse it, and they brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it and carried it out to the brook Kidron.

2 Chronicles 29:17 They began to consecrate on the first day of the first month, and on the eighth day of the month they came to the vestibule of the LORD. Then for eight days they consecrated the house of the LORD, and on the sixteenth day of the first month they finished.

2 Chronicles 29:18 Then they went in to Hezekiah the king and said, “We have cleansed all the house of the LORD, the altar of burnt offering and all its utensils, and the table for the showbread and all its utensils.

2 Chronicles 29:19 All the utensils that King Ahaz discarded in his reign when he was faithless, we have made ready and consecrated, and behold, they are before the altar of the LORD.”

2 Chronicles 29:20 Then Hezekiah the king rose early and gathered the officials of the city and went up to the house of the LORD.

2 Chronicles 29:21 And they brought seven bulls, seven rams, seven lambs, and seven male goats for a sin offering for the kingdom and for the sanctuary and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the LORD.

2 Chronicles 29:22 So they slaughtered the bulls, and the priests received the blood and threw it against the altar. And they slaughtered the rams and their blood was thrown against the altar. And they slaughtered the lambs and their blood was thrown against the altar.

2 Chronicles 29:23 Then the goats for the sin offering were brought to the king and the assembly, and they laid their hands on them,

2 Chronicles 29:24 and the priests slaughtered them and made a sin offering with their blood on the altar, to make atonement for all Israel. For the king commanded that the burnt offering and the sin offering should be made for all Israel.

2 Chronicles 29:25 And he stationed the Levites in the house of the LORD with cymbals, harps, and lyres, according to the commandment of David and of Gad the king’s seer and of Nathan the prophet, for the commandment was from the LORD through his prophets.

2 Chronicles 29:26 The Levites stood with the instruments of David, and the priests with the trumpets.

2 Chronicles 29:27 Then Hezekiah commanded that the burnt offering be offered on the altar. And when the burnt offering began, the

song to the LORD began also, and the trumpets, accompanied by the instruments of David king of Israel.

2 Chronicles 29:28 The whole assembly worshiped, and the singers sang and the trumpeters sounded. All this continued until the burnt offering was finished.

2 Chronicles 29:29 When the offering was finished, the king and all who were present with him bowed themselves and worshiped.

2 Chronicles 29:30 And Hezekiah the king and the officials commanded the Levites to sing praises to the LORD with the words of David and of Asaph the seer. And they sang praises with gladness, and they bowed down and worshiped.

2 Chronicles 29:31 Then Hezekiah said, “You have now consecrated yourselves to the LORD. Come near; bring sacrifices and thank offerings to the house of the LORD.” And the assembly brought sacrifices and thank offerings, and all who were of a willing heart brought burnt offerings.

2 Chronicles 29:32 The number of the burnt offerings that the assembly brought was 70 bulls, 100 rams, and 200 lambs; all these were for a burnt offering to the LORD.

2 Chronicles 29:33 And the consecrated offerings were 600 bulls and 3,000 sheep.

2 Chronicles 29:34 But the priests were too few and could not flay all the burnt offerings, so until other priests had consecrated themselves, their brothers the Levites helped them, until the work was finished- for the Levites were more upright in heart than the priests in consecrating themselves.

2 Chronicles 29:35 Besides the great number of burnt offerings, there was the fat of the peace offerings, and there were the drink offerings for the burnt offerings. Thus the service of the house of the LORD was restored.

2 Chronicles 29:36 And Hezekiah and all the people rejoiced because God had prepared for the people, for the thing came about suddenly.

2 Chronicles 30:1 Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem to keep the Passover to the LORD, the God of Israel.

2 Chronicles 30:2 For the king and his princes and all the assembly in Jerusalem had taken counsel to keep the Passover in the second month-

2 Chronicles 30:3 for they could not keep it at that time because the priests had not consecrated themselves in sufficient number, nor had the people assembled in Jerusalem-

2 Chronicles 30:4 and the plan seemed right to the king and all the assembly.

2 Chronicles 30:5 So they decreed to make a proclamation throughout all Israel, from Beersheba to Dan, that the people should come and keep the Passover to the LORD, the God of Israel, at Jerusalem, for they had not kept it as often as prescribed.

2 Chronicles 30:6 So couriers went throughout all Israel and Judah with letters from the king and his princes, as the king had commanded, saying, “O people of Israel, return to the LORD, the God of Abraham, Isaac, and Israel, that he may turn again to the remnant of you who have escaped from the hand of the kings of Assyria.

2 Chronicles 30:7 Do not be like your fathers and your brothers, who were faithless to the LORD God of their fathers, so that he made them a desolation, as you see.

2 Chronicles 30:8 Do not now be stiff-necked as your fathers were, but yield yourselves to the LORD and come to his sanctuary, which he has consecrated forever, and serve the LORD your God, that his fierce anger may turn away from you.

2 Chronicles 30:9 For if you return to the LORD, your brothers and your children will find compassion with their captors and return to this land. For the LORD your God is gracious and merciful and will not turn away his face from you, if you return to him.”

2 Chronicles 30:10 So the couriers went from city to city through the country of Ephraim and Manasseh, and as far as Zebulun, but they laughed them to scorn and mocked them.

2 Chronicles 30:11 However, some men of Asher, of Manasseh, and of Zebulun humbled themselves and came to Jerusalem.

2 Chronicles 30:12 The hand of God was also on Judah to give them one heart to do what the king and the princes commanded by the word of the LORD.

2 Chronicles 30:13 And many people came together in Jerusalem to keep the Feast of Unleavened Bread in the second month, a very great assembly.

2 Chronicles 30:14 They set to work and removed the altars that were in Jerusalem, and all the altars for burning incense they took away and threw into the Kidron valley.

2 Chronicles 30:15 And they slaughtered the Passover lamb on the fourteenth day of the second month. And the priests and the Levites were ashamed, so that they consecrated themselves and brought burnt offerings into the house of the LORD.

2 Chronicles 30:16 They took their accustomed posts according to the Law of Moses the man of God. The priests threw the blood that they received from the hand of the Levites.

2 Chronicles 30:17 For there were many in the assembly who had not consecrated themselves. Therefore the Levites had to slaughter the Passover lamb for everyone who was not clean, to consecrate it to the LORD.

2 Chronicles 30:18 For a majority of the people, many of them from Ephraim, Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet they ate the Passover otherwise than as prescribed. For Hezekiah had prayed for them, saying, “May the good LORD pardon everyone

2 Chronicles 30:19 who sets his heart to seek God, the LORD, the God of his fathers, even though not according to the sanctuary’s rules of cleanness.”

2 Chronicles 30:20 And the LORD heard Hezekiah and healed the people.

2 Chronicles 30:21 And the people of Israel who were present at Jerusalem kept the Feast of Unleavened Bread seven days with great gladness, and the Levites and the priests praised the LORD day by day, singing with all their might to the LORD.

2 Chronicles 30:22 And Hezekiah spoke encouragingly to all the Levites who showed good skill in the service of the LORD. So they ate the food of the festival for seven days, sacrificing peace offerings and giving thanks to the LORD, the God of their fathers.

2 Chronicles 30:23 Then the whole assembly agreed together to keep the feast for another seven days. So they kept it for another seven days with gladness.

2 Chronicles 30:24 For Hezekiah king of Judah gave the assembly 1,000 bulls and 7,000 sheep for offerings, and the princes gave the assembly 1,000 bulls and 10,000 sheep. And the priests consecrated themselves in great numbers.

2 Chronicles 30:25 The whole assembly of Judah, and the priests and the Levites, and the whole assembly that came out of Israel, and the sojourners who came out of the land of Israel, and the sojourners who lived in Judah, rejoiced.

2 Chronicles 30:26 So there was great joy in Jerusalem, for since the time of Solomon the son of David king of Israel there had been nothing like this in Jerusalem.

2 Chronicles 30:27 Then the priests and the Levites arose and blessed the people, and their voice was heard, and their prayer came to his holy habitation in heaven.

2 Chronicles 31:1 Now when all this was finished, all Israel who were present went out to the cities of Judah and broke in pieces the pillars and cut down the Asherim and broke down the high places and the altars throughout all Judah and Benjamin, and in Ephraim and

Manasseh, until they had destroyed them all. Then all the people of Israel returned to their cities, every man to his possession.

2 Chronicles 31:2 And Hezekiah appointed the divisions of the priests and of the Levites, division by division, each according to his service, the priests and the Levites, for burnt offerings and peace offerings, to minister in the gates of the camp of the LORD and to give thanks and praise.

2 Chronicles 31:3 The contribution of the king from his own possessions was for the burnt offerings: the burnt offerings of morning and evening, and the burnt offerings for the Sabbaths, the new moons, and the appointed feasts, as it is written in the Law of the LORD.

2 Chronicles 31:4 And he commanded the people who lived in Jerusalem to give the portion due to the priests and the Levites, that they might give themselves to the Law of the LORD.

2 Chronicles 31:5 As soon as the command was spread abroad, the people of Israel gave in abundance the firstfruits of grain, wine, oil, honey, and of all the produce of the field. And they brought in abundantly the tithe of everything.

2 Chronicles 31:6 And the people of Israel and Judah who lived in the cities of Judah also brought in the tithe of cattle and sheep, and the tithe of the dedicated things that had been dedicated to the LORD their God, and laid them in heaps.

2 Chronicles 31:7 In the third month they began to pile up the heaps, and finished them in the seventh month.

2 Chronicles 31:8 When Hezekiah and the princes came and saw the heaps, they blessed the LORD and his people Israel.

2 Chronicles 31:9 And Hezekiah questioned the priests and the Levites about the heaps.

2 Chronicles 31:10 Azariah the chief priest, who was of the house of Zadok, answered him, “Since they began to bring the contributions into the house of the LORD, we have eaten and had enough and have plenty left, for the LORD has blessed his people, so that we have this large amount left.”

2 Chronicles 31:11 Then Hezekiah commanded them to prepare chambers in the house of the LORD, and they prepared them.

2 Chronicles 31:12 And they faithfully brought in the contributions, the tithes, and the dedicated things. The chief officer in charge of them was Conaniah the Levite, with Shimei his brother as second,

2 Chronicles 31:13 while Jehiel, Azaziah, Nahath, Asahel, Jerimoth, Jozabad, Eliel, Ismachiah, Mahath, and Benaiah were overseers assisting Conaniah and Shimei his brother, by the appointment of Hezekiah the king and Azariah the chief officer of the house of God.

2 Chronicles 31:14 And Kore the son of Imnah the Levite, keeper of the east gate, was over the freewill offerings to God, to apportion the contribution reserved for the LORD and the most holy offerings.

2 Chronicles 31:15 Eden, Miniamin, Jeshua, Shemaiah, Amariah, and Shecaniah were faithfully assisting him in the cities of the priests, to distribute the portions to their brothers, old and young alike, by divisions,

2 Chronicles 31:16 except those enrolled by genealogy, males from three years old and upwards- all who entered the house of the LORD as the duty of each day required- for their service according to their offices, by their divisions.

2 Chronicles 31:17 The enrollment of the priests was according to their fathers' houses; that of the Levites from twenty years old and upwards was according to their offices, by their divisions.

2 Chronicles 31:18 They were enrolled with all their little children, their wives, their sons, and their daughters, the whole assembly, for they were faithful in keeping themselves holy.

2 Chronicles 31:19 And for the sons of Aaron, the priests, who were in the fields of common land belonging to their cities, there were men in the several cities who were designated by name to distribute portions to every male among the priests and to everyone among the Levites who was enrolled.

2 Chronicles 31:20 Thus Hezekiah did throughout all Judah, and he did what was good and right and faithful before the LORD his God.

2 Chronicles 31:21 And every work that he undertook in the service of the house of God and in accordance with the law and the commandments, seeking his God, he did with all his heart, and prospered.

2 Chronicles 32:1 After these things and these acts of faithfulness, Sennacherib king of Assyria came and invaded Judah and encamped against the fortified cities, thinking to win them for himself.

2 Chronicles 32:2 And when Hezekiah saw that Sennacherib had come and intended to fight against Jerusalem,

2 Chronicles 32:3 he planned with his officers and his mighty men to stop the water of the springs that were outside the city; and they helped him.

2 Chronicles 32:4 A great many people were gathered, and they stopped all the springs and the brook that flowed through the land, saying, “Why should the kings of Assyria come and find much water?”

2 Chronicles 32:5 He set to work resolutely and built up all the wall that was broken down and raised towers upon it, and outside it he built another wall, and he strengthened the Millo in the city of David. He also made weapons and shields in abundance.

2 Chronicles 32:6 And he set combat commanders over the people and gathered them together to him in the square at the gate of the city and spoke encouragingly to them, saying,

2 Chronicles 32:7 "Be strong and courageous. Do not be afraid or dismayed before the king of Assyria and all the horde that is with him, for there are more with us than with him.

2 Chronicles 32:8 With him is an arm of flesh, but with us is the LORD our God, to help us and to fight our battles." And the people took confidence from the words of Hezekiah king of Judah.

2 Chronicles 32:9 After this, Sennacherib, king of Assyria, who was besieging Lachish with all his forces, sent his servants to Jerusalem to Hezekiah king of Judah and to all the people of Judah who were in Jerusalem, saying,

2 Chronicles 32:10 "Thus says Sennacherib king of Assyria, 'On what are you trusting, that you endure the siege in Jerusalem?

2 Chronicles 32:11 Is not Hezekiah misleading you, that he may give you over to die by famine and by thirst, when he tells you, "The LORD our God will deliver us from the hand of the king of Assyria"?

2 Chronicles 32:12 Has not this same Hezekiah taken away his high places and his altars and commanded Judah and Jerusalem, "Before one altar you shall worship, and on it you shall burn your sacrifices"?

2 Chronicles 32:13 Do you not know what I and my fathers have done to all the peoples of other lands? Were the gods of the nations of those lands at all able to deliver their lands out of my hand?

2 Chronicles 32:14 Who among all the gods of those nations that my fathers devoted to destruction was able to deliver his people from my hand, that your God should be able to deliver you from my hand?

2 Chronicles 32:15 Now, therefore, do not let Hezekiah deceive you or mislead you in this fashion, and do not believe him, for no god of any nation or kingdom has been able to deliver his people from my hand or from the hand of my fathers. How much less will your God deliver you out of my hand!'"

2 Chronicles 32:16 And his servants said still more against the Lord GOD and against his servant Hezekiah.

2 Chronicles 32:17 And he wrote letters to cast contempt on the LORD, the God of Israel and to speak against him, saying, "Like the gods of the nations of the lands who have not delivered their people from my hands, so the God of Hezekiah will not deliver his people from my hand."

2 Chronicles 32:18 And they shouted it with a loud voice in the language of Judah to the people of Jerusalem who were on the wall, to frighten and terrify them, in order that they might take the city.

2 Chronicles 32:19 And they spoke of the God of Jerusalem as they spoke of the gods of the peoples of the earth, which are the work of men’s hands.

2 Chronicles 32:20 Then Hezekiah the king and Isaiah the prophet, the son of Amoz, prayed because of this and cried to heaven.

2 Chronicles 32:21 And the LORD sent an angel, who cut off all the mighty warriors and commanders and officers in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he came into the house of his god, some of his own sons struck him down there with the sword.

2 Chronicles 32:22 So the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib king of Assyria and from the hand of all his enemies, and he provided for them on every side.

2 Chronicles 32:23 And many brought gifts to the LORD to Jerusalem and precious things to Hezekiah king of Judah, so that he was exalted in the sight of all nations from that time onward.

2 Chronicles 32:24 In those days Hezekiah became sick and was at the point of death, and he prayed to the LORD, and he answered him and gave him a sign.

2 Chronicles 32:25 But Hezekiah did not make return according to the benefit done to him, for his heart was proud. Therefore wrath came upon him and Judah and Jerusalem.

2 Chronicles 32:26 But Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD did not come upon them in the days of Hezekiah.

2 Chronicles 32:27 And Hezekiah had very great riches and honor, and he made for himself treasuries for silver, for gold, for precious stones, for spices, for shields, and for all kinds of costly vessels;

2 Chronicles 32:28 storehouses also for the yield of grain, wine, and oil; and stalls for all kinds of cattle, and sheepfolds.

2 Chronicles 32:29 He likewise provided cities for himself, and flocks and herds in abundance, for God had given him very great possessions.

2 Chronicles 32:30 This same Hezekiah closed the upper outlet of the waters of Gihon and directed them down to the west side of the city of David. And Hezekiah prospered in all his works.

2 Chronicles 32:31 And so in the matter of the envoys of the princes of Babylon, who had been sent to him to inquire about the sign that had been done in the land, God left him to himself, in order to test him and to know all that was in his heart.

2 Chronicles 32:32 Now the rest of the acts of Hezekiah and his good deeds, behold, they are written in the vision of Isaiah the prophet the son of Amoz, in the Book of the Kings of Judah and Israel.

2 Chronicles 32:33 And Hezekiah slept with his fathers, and they buried him in the upper part of the tombs of the sons of David, and all Judah and the inhabitants of Jerusalem did him honor at his death. And Manasseh his son reigned in his place.

2 Chronicles 33:1 Manasseh was twelve years old when he began to reign, and he reigned fifty-five years in Jerusalem.

2 Chronicles 33:2 And he did what was evil in the sight of the LORD, according to the abominations of the nations whom the LORD drove out before the people of Israel.

2 Chronicles 33:3 For he rebuilt the high places that his father Hezekiah had broken down, and he erected altars to the Baals, and made Asherahs, and worshiped all the host of heaven and served them.

2 Chronicles 33:4 And he built altars in the house of the LORD, of which the LORD had said, “In Jerusalem shall my name be forever.”

2 Chronicles 33:5 And he built altars for all the host of heaven in the two courts of the house of the LORD.

2 Chronicles 33:6 And he burned his sons as an offering in the Valley of the Son of Hinnom, and used fortune-telling and omens and sorcery, and dealt with mediums and with wizards. He did much evil in the sight of the LORD, provoking him to anger.

2 Chronicles 33:7 And the carved image of the idol that he had made he set in the house of God, of which God said to David and to Solomon his son, “In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my name forever,

2 Chronicles 33:8 and I will no more remove the foot of Israel from the land that I appointed for your fathers, if only they will be careful to do all that I have commanded them, all the law, the statutes, and the rules given through Moses.”

2 Chronicles 33:9 Manasseh led Judah and the inhabitants of Jerusalem astray, to do more evil than the nations whom the LORD destroyed before the people of Israel.

2 Chronicles 33:10 The LORD spoke to Manasseh and to his people, but they paid no attention.

2 Chronicles 33:11 Therefore the LORD brought upon them the commanders of the army of the king of Assyria, who captured Manasseh with hooks and bound him with chains of bronze and brought him to Babylon.

2 Chronicles 33:12 And when he was in distress, he entreated the favor of the LORD his God and humbled himself greatly before the God of his fathers.

2 Chronicles 33:13 He prayed to him, and God was moved by his entreaty and heard his plea and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD was God.

2 Chronicles 33:14 Afterward he built an outer wall for the city of David west of Gihon, in the valley, and for the entrance into the Fish Gate, and carried it around Ophel, and raised it to a very great height. He also put commanders of the army in all the fortified cities in Judah.

2 Chronicles 33:15 And he took away the foreign gods and the idol from the house of the LORD, and all the altars that he had built on the mountain of the house of the LORD and in Jerusalem, and he threw them outside of the city.

2 Chronicles 33:16 He also restored the altar of the LORD and offered on it sacrifices of peace offerings and of thanksgiving, and he commanded Judah to serve the LORD, the God of Israel.

2 Chronicles 33:17 Nevertheless, the people still sacrificed at the high places, but only to the LORD their God.

2 Chronicles 33:18 Now the rest of the acts of Manasseh, and his prayer to his God, and the words of the seers who spoke to him in the name of the LORD, the God of Israel, behold, they are in the Chronicles of the Kings of Israel.

2 Chronicles 33:19 And his prayer, and how God was moved by his entreaty, and all his sin and his faithlessness, and the sites on which he built high places and set up the Asherim and the images, before he humbled himself, behold, they are written in the Chronicles of the Seers.

2 Chronicles 33:20 So Manasseh slept with his fathers, and they buried him in his house, and Amon his son reigned in his place.

2 Chronicles 33:21 Amon was twenty-two years old when he began to reign, and he reigned two years in Jerusalem.

2 Chronicles 33:22 And he did what was evil in the sight of the LORD, as Manasseh his father had done. Amon sacrificed to all the images that Manasseh his father had made, and served them.

2 Chronicles 33:23 And he did not humble himself before the LORD, as Manasseh his father had humbled himself, but this Amon incurred guilt more and more.

2 Chronicles 33:24 And his servants conspired against him and put him to death in his house.

2 Chronicles 33:25 But the people of the land struck down all those who had conspired against King Amon. And the people of the land made Josiah his son king in his place.

2 Chronicles 34:1 Josiah was eight years old when he began to reign, and he reigned thirty-one years in Jerusalem.

2 Chronicles 34:2 And he did what was right in the eyes of the LORD, and walked in the ways of David his father; and he did not turn aside to the right hand or to the left.

2 Chronicles 34:3 For in the eighth year of his reign, while he was yet a boy, he began to seek the God of David his father, and in the

twelfth year he began to purge Judah and Jerusalem of the high places, the Asherim, and the carved and the metal images.

2 Chronicles 34:4 And they chopped down the altars of the Baals in his presence, and he cut down the incense altars that stood above them. And he broke in pieces the Asherim and the carved and the metal images, and he made dust of them and scattered it over the graves of those who had sacrificed to them.

2 Chronicles 34:5 He also burned the bones of the priests on their altars and cleansed Judah and Jerusalem.

2 Chronicles 34:6 And in the cities of Manasseh, Ephraim, and Simeon, and as far as Naphtali, in their ruins all around,

2 Chronicles 34:7 he broke down the altars and beat the Asherim and the images into powder and cut down all the incense altars throughout all the land of Israel. Then he returned to Jerusalem.

2 Chronicles 34:8 Now in the eighteenth year of his reign, when he had cleansed the land and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz, the recorder, to repair the house of the LORD his God.

2 Chronicles 34:9 They came to Hilkiah the high priest and gave him the money that had been brought into the house of God, which the Levites, the keepers of the threshold, had collected from Manasseh and Ephraim and from all the remnant of Israel and from all Judah and Benjamin and from the inhabitants of Jerusalem.

2 Chronicles 34:10 And they gave it to the workmen who were working in the house of the LORD. And the workmen who were working in the house of the LORD gave it for repairing and restoring the house.

2 Chronicles 34:11 They gave it to the carpenters and the builders to buy quarried stone, and timber for binders and beams for the buildings that the kings of Judah had let go to ruin.

2 Chronicles 34:12 And the men did the work faithfully. Over them were set Jahath and Obadiah the Levites, of the sons of Merari, and Zechariah and Meshullam, of the sons of the Kohathites, to have oversight. The Levites, all who were skillful with instruments of music,

2 Chronicles 34:13 were over the burden bearers and directed all who did work in every kind of service, and some of the Levites were scribes and officials and gatekeepers.

2 Chronicles 34:14 While they were bringing out the money that had been brought into the house of the LORD, Hilkiah the priest found the Book of the Law of the LORD given through Moses.

2 Chronicles 34:15 Then Hilkiah answered and said to Shaphan the secretary, “I have found the Book of the Law in the house of the LORD.” And Hilkiah gave the book to Shaphan.

2 Chronicles 34:16 Shaphan brought the book to the king, and further reported to the king, “All that was committed to your servants they are doing.

2 Chronicles 34:17 They have emptied out the money that was found in the house of the LORD and have given it into the hand of the overseers and the workmen.”

2 Chronicles 34:18 Then Shaphan the secretary told the king, “Hilkiah the priest has given me a book.” And Shaphan read from it before the king.

2 Chronicles 34:19 And when the king heard the words of the Law, he tore his clothes.

2 Chronicles 34:20 And the king commanded Hilkiah, Ahikam the son of Shaphan, Abdon the son of Micah, Shaphan the secretary, and Asaiah the king’s servant, saying,

2 Chronicles 34:21 “Go, inquire of the LORD for me and for those who are left in Israel and in Judah, concerning the words of the book that has been found. For great is the wrath of the LORD that is poured out on us, because our fathers have not kept the word of the LORD, to do according to all that is written in this book.”

2 Chronicles 34:22 So Hilkiah and those whom the king had sent went to Huldah the prophetess, the wife of Shallum the son of Tokhath, son of Hasrah, keeper of the wardrobe (now she lived in Jerusalem in the Second Quarter) and spoke to her to that effect.

2 Chronicles 34:23 And she said to them, “Thus says the LORD, the God of Israel: ‘Tell the man who sent you to me,

2 Chronicles 34:24 Thus says the LORD, behold, I will bring disaster upon this place and upon its inhabitants, all the curses that are written in the book that was read before the king of Judah.

2 Chronicles 34:25 Because they have forsaken me and have made offerings to other gods, that they might provoke me to anger with all the works of their hands, therefore my wrath will be poured out on this place and will not be quenched.

2 Chronicles 34:26 But to the king of Judah, who sent you to inquire of the LORD, thus shall you say to him, Thus says the LORD, the God of Israel: Regarding the words that you have heard,

2 Chronicles 34:27 because your heart was tender and you humbled yourself before God when you heard his words against this place and its inhabitants, and you have humbled yourself before me and have torn your clothes and wept before me, I also have heard you, declares the LORD.

2 Chronicles 34:28 Behold, I will gather you to your fathers, and you shall be gathered to your grave in peace, and your eyes shall not see all

the disaster that I will bring upon this place and its inhabitants.”“And they brought back word to the king.

2 Chronicles 34:29 Then the king sent and gathered together all the elders of Judah and Jerusalem.

2 Chronicles 34:30 And the king went up to the house of the LORD, with all the men of Judah and the inhabitants of Jerusalem and the priests and the Levites, all the people both great and small. And he read in their hearing all the words of the Book of the Covenant that had been found in the house of the LORD.

2 Chronicles 34:31 And the king stood in his place and made a covenant before the LORD, to walk after the LORD and to keep his commandments and his testimonies and his statutes, with all his heart and all his soul, to perform the words of the covenant that were written in this book.

2 Chronicles 34:32 Then he made all who were present in Jerusalem and in Benjamin stand to it. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

2 Chronicles 34:33 And Josiah took away all the abominations from all the territory that belonged to the people of Israel and made all who were present in Israel serve the LORD their God. All his days they did not turn away from following the LORD, the God of their fathers.

2 Chronicles 35:1 Josiah kept a Passover to the LORD in Jerusalem. And they slaughtered the Passover lamb on the fourteenth day of the first month.

2 Chronicles 35:2 He appointed the priests to their offices and encouraged them in the service of the house of the LORD.

2 Chronicles 35:3 And he said to the Levites who taught all Israel and who were holy to the LORD, “Put the holy ark in the house that Solomon the son of David, king of Israel, built. You need not carry it on your shoulders. Now serve the LORD your God and his people Israel.

2 Chronicles 35:4 Prepare yourselves according to your fathers’ houses by your divisions, as prescribed in the writing of David king of Israel and the document of Solomon his son.

2 Chronicles 35:5 And stand in the Holy Place according to the groupings of the fathers’ houses of your brothers the lay people, and according to the division of the Levites by fathers’ household.

2 Chronicles 35:6 And slaughter the Passover lamb, and consecrate yourselves, and prepare for your brothers, to do according to the word of the LORD by Moses.”

2 Chronicles 35:7 Then Josiah contributed to the lay people, as Passover offerings for all who were present, lambs and young goats from the flock to the number of 30,000, and 3,000 bulls; these were from the king’s possessions.

2 Chronicles 35:8 And his officials contributed willingly to the people, to the priests, and to the Levites. Hilkiah, Zechariah, and Jehiel, the chief officers of the house of God, gave to the priests for the Passover offerings 2,600 Passover lambs and 300 bulls.

2 Chronicles 35:9 Conaniah also, and Shemaiah and Nethanel his brothers, and Hashabiah and Jeiel and Jozabad, the chiefs of the Levites, gave to the Levites for the Passover offerings 5,000 lambs and young goats and 500 bulls.

2 Chronicles 35:10 When the service had been prepared for, the priests stood in their place, and the Levites in their divisions according to the king's command.

2 Chronicles 35:11 And they slaughtered the Passover lamb, and the priests threw the blood that they received from them while the Levites flayed the sacrifices.

2 Chronicles 35:12 And they set aside the burnt offerings that they might distribute them according to the groupings of the fathers' houses of the lay people, to offer to the LORD, as it is written in the Book of Moses. And so they did with the bulls.

2 Chronicles 35:13 And they roasted the Passover lamb with fire according to the rule; and they boiled the holy offerings in pots, in cauldrons, and in pans, and carried them quickly to all the lay people.

2 Chronicles 35:14 And afterward they prepared for themselves and for the priests, because the priests the sons of Aaron were offering the burnt offerings and the fat parts until night; so the Levites prepared for themselves and for the priests the sons of Aaron.

2 Chronicles 35:15 The singers, the sons of Asaph, were in their place according to the command of David, and Asaph, and Heman, and Jeduthun the king's seer; and the gatekeepers were at each gate. They did not need to depart from their service, for their brothers the Levites prepared for them.

2 Chronicles 35:16 So all the service of the LORD was prepared that day, to keep the Passover and to offer burnt offerings on the altar of the LORD, according to the command of King Josiah.

2 Chronicles 35:17 And the people of Israel who were present kept the Passover at that time, and the Feast of Unleavened Bread seven days.

2 Chronicles 35:18 No Passover like it had been kept in Israel since the days of Samuel the prophet. None of the kings of Israel had kept such a Passover as was kept by Josiah, and the priests and the Levites, and all Judah and Israel who were present, and the inhabitants of Jerusalem.

2 Chronicles 35:19 In the eighteenth year of the reign of Josiah this Passover was kept.

2 Chronicles 35:20 After all this, when Josiah had prepared the temple, Neco king of Egypt went up to fight at Carchemish on the Euphrates and Josiah went out to meet him.

2 Chronicles 35:21 But he sent envoys to him, saying, “What have we to do with each other, king of Judah? I am not coming against you this day, but against the house with which I am at war. And God has commanded me to hurry. Cease opposing God, who is with me, lest he destroy you.”

2 Chronicles 35:22 Nevertheless, Josiah did not turn away from him, but disguised himself in order to fight with him. He did not listen to the words of Neco from the mouth of God, but came to fight in the plain of Megiddo.

2 Chronicles 35:23 And the archers shot King Josiah. And the king said to his servants, “Take me away, for I am badly wounded.”

2 Chronicles 35:24 So his servants took him out of the chariot and carried him in his second chariot and brought him to Jerusalem. And he died and was buried in the tombs of his fathers. All Judah and Jerusalem mourned for Josiah.

2 Chronicles 35:25 Jeremiah also uttered a lament for Josiah; and all the singing men and singing women have spoken of Josiah in their laments to this day. They made these a rule in Israel; behold, they are written in the Laments.

2 Chronicles 35:26 Now the rest of the acts of Josiah, and his good deeds according to what is written in the Law of the LORD,

2 Chronicles 35:27 and his acts, first and last, behold, they are written in the Book of the Kings of Israel and Judah.

2 Chronicles 36:1 The people of the land took Jehoahaz the son of Josiah and made him king in his father’s place in Jerusalem.

2 Chronicles 36:2 Jehoahaz was twenty-three years old when he began to reign, and he reigned three months in Jerusalem.

2 Chronicles 36:3 Then the king of Egypt deposed him in Jerusalem and laid on the land a tribute of a hundred talents of silver and a talent of gold.

2 Chronicles 36:4 And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and changed his name to Jehoiakim. But Neco took Jehoahaz his brother and carried him to Egypt.

2 Chronicles 36:5 Jehoiakim was twenty-five years old when he began to reign, and he reigned eleven years in Jerusalem. He did what was evil in the sight of the LORD his God.

2 Chronicles 36:6 Against him came up Nebuchadnezzar king of Babylon and bound him in chains to take him to Babylon.

2 Chronicles 36:7 Nebuchadnezzar also carried part of the vessels of the house of the LORD to Babylon and put them in his palace in Babylon.

2 Chronicles 36:8 Now the rest of the acts of Jehoiakim, and the abominations that he did, and what was found against him, behold, they are written in the Book of the Kings of Israel and Judah. And Jehoiachin his son reigned in his place.

2 Chronicles 36:9 Jehoiachin was eight years old when he became king, and he reigned three months and ten days in Jerusalem. He did what was evil in the sight of the LORD.

2 Chronicles 36:10 In the spring of the year King Nebuchadnezzar sent and brought him to Babylon, with the precious vessels of the house of the LORD, and made his brother Zedekiah king over Judah and Jerusalem.

2 Chronicles 36:11 Zedekiah was twenty-one years old when he began to reign, and he reigned eleven years in Jerusalem.

2 Chronicles 36:12 He did what was evil in the sight of the LORD his God. He did not humble himself before Jeremiah the prophet, who spoke from the mouth of the LORD.

2 Chronicles 36:13 He also rebelled against King Nebuchadnezzar, who had made him swear by God. He stiffened his neck and hardened his heart against turning to the LORD, the God of Israel.

2 Chronicles 36:14 All the officers of the priests and the people likewise were exceedingly unfaithful, following all the abominations of the nations. And they polluted the house of the LORD that he had made holy in Jerusalem.

2 Chronicles 36:15 The LORD, the God of their fathers, sent persistently to them by his messengers, because he had compassion on his people and on his dwelling place.

2 Chronicles 36:16 But they kept mocking the messengers of God, despising his words and scoffing at his prophets, until the wrath of the LORD rose against his people, until there was no remedy.

2 Chronicles 36:17 Therefore he brought up against them the king of the Chaldeans, who killed their young men with the sword in the house of their sanctuary and had no compassion on young man or virgin, old man or aged. He gave them all into his hand.

2 Chronicles 36:18 And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king and of his princes, all these he brought to Babylon.

2 Chronicles 36:19 And they burned the house of God and broke down the wall of Jerusalem and burned all its palaces with fire and destroyed all its precious vessels.

2 Chronicles 36:20 He took into exile in Babylon those who had escaped from the sword, and they became servants to him and to his sons until the establishment of the kingdom of Persia,

2 Chronicles 36:21 to fulfill the word of the LORD by the mouth of Jeremiah, until the land had enjoyed its Sabbaths. All the days that it lay desolate it kept Sabbath, to fulfill seventy years.

2 Chronicles 36:22 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom and also put it in writing:

2 Chronicles 36:23 “Thus says Cyrus king of Persia, ‘The LORD, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah. Whoever is among you of all his people, may the LORD his God be with him. Let him go up.’“

Ezra

1:1 In the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom and also put it in writing:

Ezra 1:2 “Thus says Cyrus king of Persia: The LORD, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah.

Ezra 1:3 Whoever is among you of all his people, may his God be with him, and let him go up to Jerusalem, which is in Judah, and rebuild the house of the LORD, the God of Israel- he is the God who is in Jerusalem.

Ezra 1:4 And let each survivor, in whatever place he sojourns, be assisted by the men of his place with silver and gold, with goods and with beasts, besides freewill offerings for the house of God that is in Jerusalem.”

Ezra 1:5 Then rose up the heads of the fathers’ houses of Judah and Benjamin, and the priests and the Levites, everyone whose spirit God had stirred to go up to rebuild the house of the LORD that is in Jerusalem.

Ezra 1:6 And all who were about them aided them with vessels of silver, with gold, with goods, with beasts, and with costly wares, besides all that was freely offered.

Ezra 1:7 Cyrus the king also brought out the vessels of the house of the LORD that Nebuchadnezzar had carried away from Jerusalem and placed in the house of his gods.

Ezra 1:8 Cyrus king of Persia brought these out in charge of Mithredath the treasurer, who counted them out to Sheshbazzar the prince of Judah.

Ezra 1:9 And this was the number of them: 30 basins of gold, 1,000 basins of silver, 29 censers,

Ezra 1:10 30 bowls of gold, 410 bowls of silver, and 1,000 other vessels;

Ezra 1:11 all the vessels of gold and of silver were 5,400. All these did Sheshbazzar bring up, when the exiles were brought up from Babylonia to Jerusalem.

Ezra 2:1 Now these were the people of the province who came up out of the captivity of those exiles whom Nebuchadnezzar the king of Babylon had carried captive to Babylonia. They returned to Jerusalem and Judah, each to his own town.

Ezra 2:2 They came with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, and Baanah. The number of the men of the people of Israel:

Ezra 2:3 the sons of Parosh, 2,172.

Ezra 2:4 The sons of Shephatiah, 372.

Ezra 2:5 The sons of Arah, 775.

Ezra 2:6 The sons of Pahath-moab, namely the sons of Jeshua and Joab, 2,812.

Ezra 2:7 The sons of Elam, 1,254.

Ezra 2:8 The sons of Zattu, 945.

Ezra 2:9 The sons of Zaccai, 760.

Ezra 2:10 The sons of Bani, 642.

Ezra 2:11 The sons of Bebai, 623.

Ezra 2:12 The sons of Azgad, 1,222.

Ezra 2:13 The sons of Adonikam, 666.

Ezra 2:14 The sons of Bigvai, 2,056.

Ezra 2:15 The sons of Adin, 454.

Ezra 2:16 The sons of Ater, namely of Hezekiah, 98.

Ezra 2:17 The sons of Bezai, 323.

Ezra 2:18 The sons of Jorah, 112.

Ezra 2:19 The sons of Hashum, 223.

Ezra 2:20 The sons of Gibbar, 95.

Ezra 2:21 The sons of Bethlehem, 123.

Ezra 2:22 The men of Netophah, 56.

Ezra 2:23 The men of Anathoth, 128.

Ezra 2:24 The sons of Azmaveth, 42.

Ezra 2:25 The sons of Kiriath-arim, Chephirah, and Beeroth, 743.

Ezra 2:26 The sons of Ramah and Geba, 621.

Ezra 2:27 The men of Michmas, 122.

Ezra 2:28 The men of Bethel and Ai, 223.

Ezra 2:29 The sons of Nebo, 52.

Ezra 2:30 The sons of Magbish, 156.

Ezra 2:31 The sons of the other Elam, 1,254.

Ezra 2:32 The sons of Harim, 320.

Ezra 2:33 The sons of Lod, Hadid, and Ono, 725.

Ezra 2:34 The sons of Jericho, 345.

Ezra 2:35 The sons of Senaah, 3,630.

Ezra 2:36 The priests: the sons of Jedaiah, of the house of Jeshua, 973.

Ezra 2:37 The sons of Immer, 1,052.

Ezra 2:38 The sons of Pashhur, 1,247.

Ezra 2:39 The sons of Harim, 1,017.

Ezra 2:40 The Levites: the sons of Jeshua and Kadmiel, of the sons of Hodaviah, 74.

Ezra 2:41 The singers: the sons of Asaph, 128.

Ezra 2:42 The sons of the gatekeepers: the sons of Shallum, the sons of Ater, the sons of Talmon, the sons of Akkub, the sons of Hatita, and the sons of Shobai, in all 139.

Ezra 2:43 The temple servants: the sons of Ziha, the sons of Hasupha, the sons of Tabbaoth,

Ezra 2:44 the sons of Keros, the sons of Siaha, the sons of Padon,

Ezra 2:45 the sons of Lebanah, the sons of Hagabah, the sons of Akkub,

Ezra 2:46 the sons of Hagab, the sons of Shamlai, the sons of Hanan,

Ezra 2:47 the sons of Giddel, the sons of Gahar, the sons of Reaiah,

Ezra 2:48 the sons of Rezin, the sons of Nekoda, the sons of Gazzam,

Ezra 2:49 the sons of Uzza, the sons of Paseah, the sons of Besai,

Ezra 2:50 the sons of Asnah, the sons of Meunim, the sons of Nephisim,

Ezra 2:51 the sons of Bakbuk, the sons of Hakupha, the sons of Harhur,

Ezra 2:52 the sons of Bazluth, the sons of Mehida, the sons of Harsha,

Ezra 2:53 the sons of Barkos, the sons of Sisera, the sons of Temah, Ezra 2:54 the sons of Neziah, and the sons of Hatipha.

Ezra 2:55 The sons of Solomon’s servants: the sons of Sotai, the sons of Hassophereth, the sons of Peruda,

Ezra 2:56 the sons of Jaalah, the sons of Darkon, the sons of Giddel,

Ezra 2:57 the sons of Shephatiah, the sons of Hattil, the sons of Pochereth-hazzebaim, and the sons of Ami.

Ezra 2:58 All the temple servants and the sons of Solomon’s servants were 392.

Ezra 2:59 The following were those who came up from Tel-melah, Tel-harsha, Cherub, Addan, and Immer, though they could not prove their fathers’ houses or their descent, whether they belonged to Israel:

Ezra 2:60 the sons of Delaiah, the sons of Tobiah, and the sons of Nekoda, 652.

Ezra 2:61 Also, of the sons of the priests: the sons of Habaiah, the sons of Hakkoz, and the sons of Barzillai (who had taken a wife from the daughters of Barzillai the Gileadite, and was called by their name).

Ezra 2:62 These sought their registration among those enrolled in the genealogies, but they were not found there, and so they were excluded from the priesthood as unclean.

Ezra 2:63 The governor told them that they were not to partake of the most holy food, until there should be a priest to consult Urim and Thummim.

Ezra 2:64 The whole assembly together was 42,360,

Ezra 2:65 besides their male and female servants, of whom there were 7,337, and they had 200 male and female singers.

Ezra 2:66 Their horses were 736, their mules were 245,

Ezra 2:67 their camels were 435, and their donkeys were 6,720.

Ezra 2:68 Some of the heads of families, when they came to the house of the LORD that is in Jerusalem, made freewill offerings for the house of God, to erect it on its site.

Ezra 2:69 According to their ability they gave to the treasury of the work 61,000 darics of gold, 5,000 minas of silver, and 100 priests’ garments.

Ezra 2:70 Now the priests, the Levites, some of the people, the singers, the gatekeepers, and the temple servants lived in their towns, and all the rest of Israel in their towns.

Ezra 3:1 When the seventh month came, and the children of Israel were in the towns, the people gathered as one man to Jerusalem.

Ezra 3:2 Then arose Jeshua the son of Jozadak, with his fellow priests, and Zerubbabel the son of Shealtiel with his kinsmen, and they built the altar of the God of Israel, to offer burnt offerings on it, as it is written in the Law of Moses the man of God.

Ezra 3:3 They set the altar in its place, for fear was on them because of the peoples of the lands, and they offered burnt offerings on it to the LORD, burnt offerings morning and evening.

Ezra 3:4 And they kept the Feast of Booths, as it is written, and offered the daily burnt offerings by number according to the rule, as each day required,

Ezra 3:5 and after that the regular burnt offerings, the offerings at the new moon and at all the appointed feasts of the LORD, and the offerings of everyone who made a freewill offering to the LORD.

Ezra 3:6 From the first day of the seventh month they began to offer burnt offerings to the LORD. But the foundation of the temple of the LORD was not yet laid.

Ezra 3:7 So they gave money to the masons and the carpenters, and food, drink, and oil to the Sidonians and the Tyrians to bring cedar trees from Lebanon to the sea, to Joppa, according to the grant that they had from Cyrus king of Persia.

Ezra 3:8 Now in the second year after their coming to the house of God at Jerusalem, in the second month, Zerubbabel the son of Shealtiel and Jeshua the son of Jozadak made a beginning, together with the rest of their kinsmen, the priests and the Levites and all who had come to Jerusalem from the captivity. They appointed the Levites, from twenty years old and upward, to supervise the work of the house of the LORD.

Ezra 3:9 And Jeshua with his sons and his brothers, and Kadmiel and his sons, the sons of Judah, together supervised the workmen in the house of God, along with the sons of Henadad and the Levites, their sons and brothers.

Ezra 3:10 And when the builders laid the foundation of the temple of the LORD, the priests in their vestments came forward with trumpets, and the Levites, the sons of Asaph, with cymbals, to praise the LORD, according to the directions of David king of Israel.

Ezra 3:11 And they sang responsively, praising and giving thanks to the LORD, “For he is good, for his steadfast love endures forever toward Israel.” And all the people shouted with a great shout when they praised the LORD, because the foundation of the house of the LORD was laid.

Ezra 3:12 But many of the priests and Levites and heads of fathers’ houses, old men who had seen the first house, wept with a loud voice when they saw the foundation of this house being laid, though many shouted aloud for joy,

Ezra 3:13 so that the people could not distinguish the sound of the joyful shout from the sound of the people’s weeping, for the people shouted with a great shout, and the sound was heard far away.

Ezra 4:1 Now when the adversaries of Judah and Benjamin heard that the returned exiles were building a temple to the LORD, the God of Israel,

Ezra 4:2 they approached Zerubbabel and the heads of fathers' houses and said to them, “Let us build with you, for we worship your God as you do, and we have been sacrificing to him ever since the days of Esarhaddon king of Assyria who brought us here.”

Ezra 4:3 But Zerubbabel, Jeshua, and the rest of the heads of fathers' houses in Israel said to them, “You have nothing to do with us in building a house to our God; but we alone will build to the LORD, the God of Israel, as King Cyrus the king of Persia has commanded us.”

Ezra 4:4 Then the people of the land discouraged the people of Judah and made them afraid to build

Ezra 4:5 and bribed counselors against them to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

Ezra 4:6 And in the reign of Ahasuerus, in the beginning of his reign, they wrote an accusation against the inhabitants of Judah and Jerusalem.

Ezra 4:7 In the days of Artaxerxes, Bishlam and Mithredath and Tabeel and the rest of their associates wrote to Artaxerxes king of Persia. The letter was written in Aramaic and translated.

Ezra 4:8 Rehum the commander and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king as follows:

Ezra 4:9 Rehum the commander, Shimshai the scribe, and the rest of their associates, the judges, the governors, the officials, the Persians, the men of Erech, the Babylonians, the men of Susa, that is, the Elamites,

Ezra 4:10 and the rest of the nations whom the great and noble Osnappar deported and settled in the cities of Samaria and in the rest of the province Beyond the River.

Ezra 4:11 (This is a copy of the letter that they sent.) “To Artaxerxes the king: Your servants, the men of the province Beyond the River, send greeting. And now

Ezra 4:12 be it known to the king that the Jews who came up from you to us have gone to Jerusalem. They are rebuilding that rebellious and wicked city. They are finishing the walls and repairing the foundations.

Ezra 4:13 Now be it known to the king that if this city is rebuilt and the walls finished, they will not pay tribute, custom, or toll, and the royal revenue will be impaired.

Ezra 4:14 Now because we eat the salt of the palace and it is not fitting for us to witness the king’s dishonor, therefore we send and inform the king,

Ezra 4:15 in order that search may be made in the book of the records of your fathers. You will find in the book of the records and learn that this city is a rebellious city, hurtful to kings and provinces, and that sedition was stirred up in it from of old. That was why this city was laid waste.

Ezra 4:16 We make known to the king that if this city is rebuilt and its walls finished, you will then have no possession in the province Beyond the River.”

Ezra 4:17 The king sent an answer: “To Rehum the commander and Shimshai the scribe and the rest of their associates who live in Samaria and in the rest of the province Beyond the River, greeting. And now

Ezra 4:18 the letter that you sent to us has been plainly read before me.

Ezra 4:19 And I made a decree, and search has been made, and it has been found that this city from of old has risen against kings, and that rebellion and sedition have been made in it.

Ezra 4:20 And mighty kings have been over Jerusalem, who ruled over the whole province Beyond the River, to whom tribute, custom, and toll were paid.

Ezra 4:21 Therefore make a decree that these men be made to cease, and that this city be not rebuilt, until a decree is made by me.

Ezra 4:22 And take care not to be slack in this matter. Why should damage grow to the hurt of the king?”

Ezra 4:23 Then, when the copy of King Artaxerxes’ letter was read before Rehum and Shimshai the scribe and their associates, they went in haste to the Jews at Jerusalem and by force and power made them cease.

Ezra 4:24 Then the work on the house of God that is in Jerusalem stopped, and it ceased until the second year of the reign of Darius king of Persia.

Ezra 5:1 Now the prophets, Haggai and Zechariah the son of Iddo, prophesied to the Jews who were in Judah and Jerusalem, in the name of the God of Israel who was over them.

Ezra 5:2 Then Zerubbabel the son of Shealtiel and Jeshua the son of Jozadak arose and began to rebuild the house of God that is in Jerusalem, and the prophets of God were with them, supporting them.

Ezra 5:3 At the same time Tattenai the governor of the province Beyond the River and Shethar-bozenai and their associates came to them and spoke to them thus, “Who gave you a decree to build this house and to finish this structure?”

Ezra 5:4 They also asked them this: “What are the names of the men who are building this building?”

Ezra 5:5 But the eye of their God was on the elders of the Jews, and they did not stop them until the report should reach Darius and then an answer be returned by letter concerning it.

Ezra 5:6 This is a copy of the letter that Tattenai the governor of the province Beyond the River and Shethar-bozenai and his associates the governors who were in the province Beyond the River sent to Darius the king.

Ezra 5:7 They sent him a report, in which was written as follows: “To Darius the king, all peace.

Ezra 5:8 Be it known to the king that we went to the province of Judah, to the house of the great God. It is being built with huge stones, and timber is laid in the walls. This work goes on diligently and prospers in their hands.

Ezra 5:9 Then we asked those elders and spoke to them thus, ‘Who gave you a decree to build this house and to finish this structure?’

Ezra 5:10 We also asked them their names, for your information, that we might write down the names of their leaders.

Ezra 5:11 And this was their reply to us: ‘We are the servants of the God of heaven and earth, and we are rebuilding the house that was built many years ago, which a great king of Israel built and finished.

Ezra 5:12 But because our fathers had angered the God of heaven, he gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house and carried away the people to Babylonia.

Ezra 5:13 However, in the first year of Cyrus king of Babylon, Cyrus the king made a decree that this house of God should be rebuilt.

Ezra 5:14 And the gold and silver vessels of the house of God, which Nebuchadnezzar had taken out of the temple that was in Jerusalem and brought into the temple of Babylon, these Cyrus the king took out of the temple of Babylon, and they were delivered to one whose name was Sheshbazzar, whom he had made governor;

Ezra 5:15 and he said to him, “Take these vessels, go and put them in the temple that is in Jerusalem, and let the house of God be rebuilt on its site.”

Ezra 5:16 Then this Sheshbazzar came and laid the foundations of the house of God that is in Jerusalem, and from that time until now it has been in building, and it is not yet finished.’

Ezra 5:17 Therefore, if it seems good to the king, let search be made in the royal archives there in Babylon, to see whether a decree was issued by Cyrus the king for the rebuilding of this house of God in Jerusalem. And let the king send us his pleasure in this matter.”

Ezra 6:1 Then Darius the king made a decree, and search was made in Babylonia, in the house of the archives where the documents were stored.

Ezra 6:2 And in Ecbatana, the capital that is in the province of Media, a scroll was found on which this was written: “A record.

Ezra 6:3 In the first year of Cyrus the king, Cyrus the king issued a decree: Concerning the house of God at Jerusalem, let the house be rebuilt, the place where sacrifices were offered, and let its foundations be retained. Its height shall be sixty cubits and its breadth sixty cubits,

Ezra 6:4 with three layers of great stones and one layer of timber. Let the cost be paid from the royal treasury.

Ezra 6:5 And also let the gold and silver vessels of the house of God, which Nebuchadnezzar took out of the temple that is in Jerusalem and brought to Babylon, be restored and brought back to the temple that is in Jerusalem, each to its place. You shall put them in the house of God.

Ezra 6:6 “Now therefore, Tattenai, governor of the province Beyond the River, Shethar-bozenai, and your associates the governors who are in the province Beyond the River, keep away.

Ezra 6:7 Let the work on this house of God alone. Let the governor of the Jews and the elders of the Jews rebuild this house of God on its site.

Ezra 6:8 Moreover, I make a decree regarding what you shall do for these elders of the Jews for the rebuilding of this house of God. The cost is to be paid to these men in full and without delay from the royal revenue, the tribute of the province from Beyond the River.

Ezra 6:9 And whatever is needed- bulls, rams, or sheep for burnt offerings to the God of heaven, wheat, salt, wine, or oil, as the priests at Jerusalem require- let that be given to them day by day without fail,

Ezra 6:10 that they may offer pleasing sacrifices to the God of heaven and pray for the life of the king and his sons.

Ezra 6:11 Also I make a decree that if anyone alters this edict, a beam shall be pulled out of his house, and he shall be impaled on it, and his house shall be made a dunghill.

Ezra 6:12 May the God who has caused his name to dwell there overthrow any king or people who shall put out a hand to alter this, or to destroy this house of God that is in Jerusalem. I Darius make a decree; let it be done with all diligence.”

Ezra 6:13 Then, according to the word sent by Darius the king, Tattenai, the governor of the province Beyond the River, Shethar-bozenai, and their associates did with all diligence what Darius the king had ordered.

Ezra 6:14 And the elders of the Jews built and prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo.

They finished their building by decree of the God of Israel and by decree of Cyrus and Darius and Artaxerxes king of Persia;

Ezra 6:15 and this house was finished on the third day of the month of Adar, in the sixth year of the reign of Darius the king.

Ezra 6:16 And the people of Israel, the priests and the Levites, and the rest of the returned exiles, celebrated the dedication of this house of God with joy.

Ezra 6:17 They offered at the dedication of this house of God 100 bulls, 200 rams, 400 lambs, and as a sin offering for all Israel 12 male goats, according to the number of the tribes of Israel.

Ezra 6:18 And they set the priests in their divisions and the Levites in their divisions, for the service of God at Jerusalem, as it is written in the Book of Moses.

Ezra 6:19 On the fourteenth day of the first month, the returned exiles kept the Passover.

Ezra 6:20 For the priests and the Levites had purified themselves together; all of them were clean. So they slaughtered the Passover lamb for all the returned exiles, for their fellow priests, and for themselves.

Ezra 6:21 It was eaten by the people of Israel who had returned from exile, and also by everyone who had joined them and separated himself from the uncleanness of the peoples of the land to worship the LORD, the God of Israel.

Ezra 6:22 And they kept the Feast of Unleavened Bread seven days with joy, for the LORD had made them joyful and had turned the heart of the king of Assyria to them, so that he aided them in the work of the house of God, the God of Israel.

Ezra 7:1 Now after this, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, son of Azariah, son of Hilkiah,

Ezra 7:2 son of Shallum, son of Zadok, son of Ahitub,

Ezra 7:3 son of Amariah, son of Azariah, son of Meraioth,

Ezra 7:4 son of Zerahiah, son of Uzzi, son of Bukki,

Ezra 7:5 son of Abishua, son of Phinehas, son of Eleazar, son of Aaron the chief priest-

Ezra 7:6 this Ezra went up from Babylonia. He was a scribe skilled in the Law of Moses that the LORD the God of Israel had given, and the king granted him all that he asked, for the hand of the LORD his God was on him.

Ezra 7:7 And there went up also to Jerusalem, in the seventh year of Artaxerxes the king, some of the people of Israel, and some of the priests and Levites, the singers and gatekeepers, and the temple servants.

Ezra 7:8 And he came to Jerusalem in the fifth month, which was in the seventh year of the king.

Ezra 7:9 For on the first day of the first month he began to go up from Babylonia, and on the first day of the fifth month he came to Jerusalem, for the good hand of his God was on him.

Ezra 7:10 For Ezra had set his heart to study the Law of the LORD, and to do it and to teach his statutes and rules in Israel.

Ezra 7:11 This is a copy of the letter that King Artaxerxes gave to Ezra the priest, the scribe, a man learned in matters of the commandments of the LORD and his statutes for Israel:

Ezra 7:12 “Artaxerxes, king of kings, to Ezra the priest, the scribe of the Law of the God of heaven. Peace. And now

Ezra 7:13 I make a decree that anyone of the people of Israel or their priests or Levites in my kingdom, who freely offers to go to Jerusalem, may go with you.

Ezra 7:14 For you are sent by the king and his seven counselors to make inquiries about Judah and Jerusalem according to the Law of your God, which is in your hand,

Ezra 7:15 and also to carry the silver and gold that the king and his counselors have freely offered to the God of Israel, whose dwelling is in Jerusalem,

Ezra 7:16 with all the silver and gold that you shall find in the whole province of Babylonia, and with the freewill offerings of the people and the priests, vowed willingly for the house of their God that is in Jerusalem.

Ezra 7:17 With this money, then, you shall with all diligence buy bulls, rams, and lambs, with their grain offerings and their drink offerings, and you shall offer them on the altar of the house of your God that is in Jerusalem.

Ezra 7:18 Whatever seems good to you and your brothers to do with the rest of the silver and gold, you may do, according to the will of your God.

Ezra 7:19 The vessels that have been given you for the service of the house of your God, you shall deliver before the God of Jerusalem.

Ezra 7:20 And whatever else is required for the house of your God, which it falls to you to provide, you may provide it out of the king’s treasury.

Ezra 7:21 “And I, Artaxerxes the king, make a decree to all the treasurers in the province Beyond the River: Whatever Ezra the priest, the scribe of the Law of the God of heaven, requires of you, let it be done with all diligence,

Ezra 7:22 up to 100 talents of silver, 100 cors of wheat, 100 baths of wine, 100 baths of oil, and salt without prescribing how much.

Ezra 7:23 Whatever is decreed by the God of heaven, let it be done in full for the house of the God of heaven, lest his wrath be against the realm of the king and his sons.

Ezra 7:24 We also notify you that it shall not be lawful to impose tribute, custom, or toll on anyone of the priests, the Levites, the singers, the doorkeepers, the temple servants, or other servants of this house of God.

Ezra 7:25 “And you, Ezra, according to the wisdom of your God that is in your hand, appoint magistrates and judges who may judge all the people in the province Beyond the River, all such as know the laws of your God. And those who do not know them, you shall teach.

Ezra 7:26 Whoever will not obey the law of your God and the law of the king, let judgment be strictly executed on him, whether for death or for banishment or for confiscation of his goods or for imprisonment.”

Ezra 7:27 Blessed be the LORD, the God of our fathers, who put such a thing as this into the heart of the king, to beautify the house of the LORD that is in Jerusalem,

Ezra 7:28 and who extended to me his steadfast love before the king and his counselors, and before all the king’s mighty officers. I took courage, for the hand of the LORD my God was on me, and I gathered leading men from Israel to go up with me.

Ezra 8:1 These are the heads of their fathers’ houses, and this is the genealogy of those who went up with me from Babylonia, in the reign of Artaxerxes the king:

Ezra 8:2 Of the sons of Phinehas, Gershom. Of the sons of Ithamar, Daniel. Of the sons of David, Hattush.

Ezra 8:3 Of the sons of Shecaniah, who was of the sons of Parosh, Zechariah, with whom were registered 150 men.

Ezra 8:4 Of the sons of Pahath-moab, Eliehoenai the son of Zerahiah, and with him 200 men.

Ezra 8:5 Of the sons of Zattu, Shecaniah the son of Jahaziel, and with him 300 men.

Ezra 8:6 Of the sons of Adin, Ebed the son of Jonathan, and with him 50 men.

Ezra 8:7 Of the sons of Elam, Jeshaiah the son of Athaliah, and with him 70 men.

Ezra 8:8 Of the sons of Shephatiah, Zebadiah the son of Michael, and with him 80 men.

Ezra 8:9 Of the sons of Joab, Obadiah the son of Jehiel, and with him 218 men.

Ezra 8:10 Of the sons of Bani, Shelomith the son of Josiphiah, and with him 160 men.

Ezra 8:11 Of the sons of Bebai, Zechariah, the son of Bebai, and with him 28 men.

Ezra 8:12 Of the sons of Azgad, Johanan the son of Hakkatan, and with him 110 men.

Ezra 8:13 Of the sons of Adonikam, those who came later, their names being Eliphelet, Jeuel, and Shemaiah, and with them 60 men.

Ezra 8:14 Of the sons of Bigvai, Uthai and Zaccur, and with them 70 men.

Ezra 8:15 I gathered them to the river that runs to Ahava, and there we camped three days. As I reviewed the people and the priests, I found there none of the sons of Levi.

Ezra 8:16 Then I sent for Eliezer, Ariel, Shemaiah, Elnathan, Jarib, Elnathan, Nathan, Zechariah, and Meshullam, leading men, and for Joiarib and Elnathan, who were men of insight,

Ezra 8:17 and sent them to Iddo, the leading man at the place Casiphia, telling them what to say to Iddo and his brothers and the temple servants at the place Casiphia, namely, to send us ministers for the house of our God.

Ezra 8:18 And by the good hand of our God on us, they brought us a man of discretion, of the sons of Mahli the son of Levi, son of Israel, namely Sherebiah with his sons and kinsmen, 18;

Ezra 8:19 also Hashabiah, and with him Jeshaiah of the sons of Merari, with his kinsmen and their sons, 20;

Ezra 8:20 besides 220 of the temple servants, whom David and his officials had set apart to attend the Levites. These were all mentioned by name.

Ezra 8:21 Then I proclaimed a fast there, at the river Ahava, that we might humble ourselves before our God, to seek from him a safe journey for ourselves, our children, and all our goods.

Ezra 8:22 For I was ashamed to ask the king for a band of soldiers and horsemen to protect us against the enemy on our way, since we had told the king, “The hand of our God is for good on all who seek him, and the power of his wrath is against all who forsake him.”

Ezra 8:23 So we fasted and implored our God for this, and he listened to our entreaty.

Ezra 8:24 Then I set apart twelve of the leading priests: Sherebiah, Hashabiah, and ten of their kinsmen with them.

Ezra 8:25 And I weighed out to them the silver and the gold and the vessels, the offering for the house of our God that the king and his counselors and his lords and all Israel there present had offered.

Ezra 8:26 I weighed out into their hand 650 talents of silver, and silver vessels worth 200 talents, and 100 talents of gold, Ezra 8:27 20 bowls of gold worth 1,000 darics, and two vessels of fine bright bronze as precious as gold.

Ezra 8:28 And I said to them, “You are holy to the LORD, and the vessels are holy, and the silver and the gold are a freewill offering to the LORD, the God of your fathers.

Ezra 8:29 Guard them and keep them until you weigh them before the chief priests and the Levites and the heads of fathers’ houses in Israel at Jerusalem, within the chambers of the house of the LORD.”

Ezra 8:30 So the priests and the Levites took over the weight of the silver and the gold and the vessels, to bring them to Jerusalem, to the house of our God.

Ezra 8:31 Then we departed from the river Ahava on the twelfth day of the first month, to go to Jerusalem. The hand of our God was on us, and he delivered us from the hand of the enemy and from ambushes by the way.

Ezra 8:32 We came to Jerusalem, and there we remained three days.

Ezra 8:33 On the fourth day, within the house of our God, the silver and the gold and the vessels were weighed into the hands of Meremoth the priest, son of Uriah, and with him was Eleazar the son of Phinehas, and with them were the Levites, Jozabad the son of Jeshua and Noadiah the son of Binnui.

Ezra 8:34 The whole was counted and weighed, and the weight of everything was recorded.

Ezra 8:35 At that time those who had come from captivity, the returned exiles, offered burnt offerings to the God of Israel, twelve bulls for all Israel, ninety-six rams, seventy-seven lambs, and as a sin offering twelve male goats. All this was a burnt offering to the LORD.

Ezra 8:36 They also delivered the king’s commissions to the king’s satraps and to the governors of the province Beyond the River, and they aided the people and the house of God.

Ezra 9:1 After these things had been done, the officials approached me and said, “The people of Israel and the priests and the Levites have not separated themselves from the peoples of the lands with their abominations, from the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Ezra 9:2 For they have taken some of their daughters to be wives for themselves and for their sons, so that the holy race has mixed itself with the peoples of the lands. And in this faithlessness the hand of the officials and chief men has been foremost.”

Ezra 9:3 As soon as I heard this, I tore my garment and my cloak and pulled hair from my head and beard and sat appalled.

Ezra 9:4 Then all who trembled at the words of the God of Israel, because of the faithlessness of the returned exiles, gathered around me while I sat appalled until the evening sacrifice.

Ezra 9:5 And at the evening sacrifice I rose from my fasting, with my garment and my cloak torn, and fell upon my knees and spread out my hands to the LORD my God,

Ezra 9:6 saying: “O my God, I am ashamed and blush to lift my face to you, my God, for our iniquities have risen higher than our heads, and our guilt has mounted up to the heavens.

Ezra 9:7 From the days of our fathers to this day we have been in great guilt. And for our iniquities we, our kings, and our priests have been given into the hand of the kings of the lands, to the sword, to captivity, to plundering, and to utter shame, as it is today.

Ezra 9:8 But now for a brief moment favor has been shown by the LORD our God, to leave us a remnant and to give us a secure hold within his holy place, that our God may brighten our eyes and grant us a little reviving in our slavery.

Ezra 9:9 For we are slaves. Yet our God has not forsaken us in our slavery, but has extended to us his steadfast love before the kings of Persia, to grant us some reviving to set up the house of our God, to repair its ruins, and to give us protection in Judea and Jerusalem.

Ezra 9:10 “And now, O our God, what shall we say after this? For we have forsaken your commandments,

Ezra 9:11 which you commanded by your servants the prophets, saying, ‘The land that you are entering, to take possession of it, is a land impure with the impurity of the peoples of the lands, with their abominations that have filled it from end to end with their uncleanness.

Ezra 9:12 Therefore do not give your daughters to their sons, neither take their daughters for your sons, and never seek their peace or prosperity, that you may be strong and eat the good of the land and leave it for an inheritance to your children forever.’

Ezra 9:13 And after all that has come upon us for our evil deeds and for our great guilt, seeing that you, our God, have punished us less than our iniquities deserved and have given us such a remnant as this,

Ezra 9:14 shall we break your commandments again and intermarry with the peoples who practice these abominations? Would you not be angry with us until you consumed us, so that there should be no remnant, nor any to escape?

Ezra 9:15 O LORD the God of Israel, you are just, for we are left a remnant that has escaped, as it is today. Behold, we are before you in our guilt, for none can stand before you because of this.”

Ezra 10:1 While Ezra prayed and made confession, weeping and casting himself down before the house of God, a very great assembly of men, women, and children, gathered to him out of Israel, for the people wept bitterly.

Ezra 10:2 And Shecaniah the son of Jehiel, of the sons of Elam, addressed Ezra: “We have broken faith with our God and have married foreign women from the peoples of the land, but even now there is hope for Israel in spite of this.

Ezra 10:3 Therefore let us make a covenant with our God to put away all these wives and their children, according to the counsel of my lord and of those who tremble at the commandment of our God, and let it be done according to the Law.

Ezra 10:4 Arise, for it is your task, and we are with you; be strong and do it.”

Ezra 10:5 Then Ezra arose and made the leading priests and Levites and all Israel take oath that they would do as had been said. So they took the oath.

Ezra 10:6 Then Ezra withdrew from before the house of God and went to the chamber of Jehohanan the son of Eliashib, where he spent the night, neither eating bread nor drinking water, for he was mourning over the faithlessness of the exiles.

Ezra 10:7 And a proclamation was made throughout Judah and Jerusalem to all the returned exiles that they should assemble at Jerusalem,

Ezra 10:8 and that if anyone did not come within three days, by order of the officials and the elders all his property should be forfeited, and he himself banned from the congregation of the exiles.

Ezra 10:9 Then all the men of Judah and Benjamin assembled at Jerusalem within the three days. It was the ninth month, on the twentieth day of the month. And all the people sat in the open square before the house of God, trembling because of this matter and because of the heavy rain.

Ezra 10:10 And Ezra the priest stood up and said to them, “You have broken faith and married foreign women, and so increased the guilt of Israel.

Ezra 10:11 Now then make confession to the LORD, the God of your fathers and do his will. Separate yourselves from the peoples of the land and from the foreign wives.”

Ezra 10:12 Then all the assembly answered with a loud voice, “It is so; we must do as you have said.

Ezra 10:13 But the people are many, and it is a time of heavy rain; we cannot stand in the open. Nor is this a task for one day or for two, for we have greatly transgressed in this matter.

Ezra 10:14 Let our officials stand for the whole assembly. Let all in our cities who have taken foreign wives come at appointed times, and with them the elders and judges of every city, until the fierce wrath of our God over this matter is turned away from us.”

Ezra 10:15 Only Jonathan the son of Asahel and Jahzeiah the son of Tikvah opposed this, and Meshullam and Shabbethai the Levite supported them.

Ezra 10:16 Then the returned exiles did so. Ezra the priest selected men, heads of fathers’ houses, according to their fathers’ houses, each of them designated by name. On the first day of the tenth month they sat down to examine the matter;

Ezra 10:17 and by the first day of the first month they had come to the end of all the men who had married foreign women.

Ezra 10:18 Now there were found some of the sons of the priests who had married foreign women: Maaseiah, Eliezer, Jarib, and Gedaliah, some of the sons of Jeshua the son of Jozadak and his brothers.

Ezra 10:19 They pledged themselves to put away their wives, and their guilt offering was a ram of the flock for their guilt.

Ezra 10:20 Of the sons of Immer: Hanani and Zebadiah.

Ezra 10:21 Of the sons of Harim: Maaseiah, Elijah, Shemaiah, Jehiel, and Uzziah.

Ezra 10:22 Of the sons of Pashhur: Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad, and Elasah.

Ezra 10:23 Of the Levites: Jozabad, Shimei, Kelaiah (that is, Kelita), Pethahiah, Judah, and Eliezer.

Ezra 10:24 Of the singers: Eliashib. Of the gatekeepers: Shallum, Telem, and Uri.

Ezra 10:25 And of Israel: of the sons of Parosh: Ramiah, Izziah, Malchijah, Mijamin, Eleazar, Hashabiah, and Benaiah.

Ezra 10:26 Of the sons of Elam: Mattaniah, Zechariah, Jehiel, Abdi, Jeremoth, and Elijah.

Ezra 10:27 Of the sons of Zattu: Elioenai, Eliashib, Mattaniah, Jeremoth, Zabad, and Aziza.

Ezra 10:28 Of the sons of Bebai were Jehohanan, Hananiah, Zabbai, and Athlai.

Ezra 10:29 Of the sons of Bani were Meshullam, Malluch, Adaiah, Jashub, Sheal, and Jeremoth.

Ezra 10:30 Of the sons of Pahath-moab: Adna, Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, Binnui, and Manasseh.

Ezra 10:31 Of the sons of Harim: Eliezer, Isshijah, Malchijah, Shemaiah, Shimeon,

Ezra 10:32 Benjamin, Malluch, and Shemariah.

Ezra 10:33 Of the sons of Hashum: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei.

Ezra 10:34 Of the sons of Bani: Maadai, Amram, Uel,

Ezra 10:35 Benaiah, Bedeiah, Cheluhi,

Ezra 10:36 Vaniah, Meremoth, Eliashib,

Ezra 10:37 Mattaniah, Mattenai, Jaasu.

Ezra 10:38 Of the sons of Binnui: Shimei,

Ezra 10:39 Shelemiah, Nathan, Adaiah,

Ezra 10:40 Machnadebai, Shashai, Sharai,

Ezra 10:41 Azarel, Shelemiah, Shemariah,

Ezra 10:42 Shallum, Amariah, and Joseph.

Ezra 10:43 Of the sons of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Jaddai, Joel, and Benaiah.

Ezra 10:44 All these had married foreign women, and some of the women had even borne children.

Nehemiah

1:1 The words of Nehemiah the son of Hacaliah. Now it happened in the month of Chislev, in the twentieth year, as I was in Susa the capital,

Nehemiah 1:2 that Hanani, one of my brothers, came with certain men from Judah. And I asked them concerning the Jews who escaped, who had survived the exile, and concerning Jerusalem.

Nehemiah 1:3 And they said to me, “The remnant there in the province who had survived the exile is in great trouble and shame. The wall of Jerusalem is broken down, and its gates are destroyed by fire.”

Nehemiah 1:4 As soon as I heard these words I sat down and wept and mourned for days, and I continued fasting and praying before the God of heaven.

Nehemiah 1:5 And I said, “O LORD God of heaven, the great and awesome God who keeps covenant and steadfast love with those who love him and keep his commandments,

Nehemiah 1:6 let your ear be attentive and your eyes open, to hear the prayer of your servant that I now pray before you day and night for the people of Israel your servants, confessing the sins of the people of Israel, which we have sinned against you. Even I and my father’s house have sinned.

Nehemiah 1:7 We have acted very corruptly against you and have not kept the commandments, the statutes, and the rules that you commanded your servant Moses.

Nehemiah 1:8 Remember the word that you commanded your servant Moses, saying, ‘If you are unfaithful, I will scatter you among the peoples,

Nehemiah 1:9 but if you return to me and keep my commandments and do them, though your dispersed be under the farthest skies, I will gather them from there and bring them to the place that I have chosen, to make my name dwell there.’

Nehemiah 1:10 They are your servants and your people, whom you have redeemed by your great power and by your strong hand.

Nehemiah 1:11 O Lord, let your ear be attentive to the prayer of your servant, and to the prayer of your servants who delight to fear your name, and give success to your servant today, and grant him mercy in the sight of this man.” Now I was cupbearer to the king.

Nehemiah 2:1 In the month of Nisan, in the twentieth year of King Artaxerxes, when wine was before him, I took up the wine and gave it to the king. Now I had not been sad in his presence.

Nehemiah 2:2 And the king said to me, “Why is your face sad, seeing you are not sick? This is nothing but sadness of the heart.” Then I was very much afraid.

Nehemiah 2:3 I said to the king, “Let the king live forever! Why should not my face be sad, when the city, the place of my fathers’ graves, lies in ruins, and its gates have been destroyed by fire?”

Nehemiah 2:4 Then the king said to me, “What are you requesting?” So I prayed to the God of heaven.

Nehemiah 2:5 And I said to the king, “If it pleases the king, and if your servant has found favor in your sight, that you send me to Judah, to the city of my fathers’ graves, that I may rebuild it.”

Nehemiah 2:6 And the king said to me (the queen sitting beside him), “How long will you be gone, and when will you return?” So it pleased the king to send me when I had given him a time.

Nehemiah 2:7 And I said to the king, “If it pleases the king, let letters be given me to the governors of the province Beyond the River, that they may let me pass through until I come to Judah,

Nehemiah 2:8 and a letter to Asaph, the keeper of the king’s forest, that he may give me timber to make beams for the gates of the fortress of the temple, and for the wall of the city, and for the house that I shall occupy.” And the king granted me what I asked, for the good hand of my God was upon me.

Nehemiah 2:9 Then I came to the governors of the province Beyond the River and gave them the king’s letters. Now the king had sent with me officers of the army and horsemen.

Nehemiah 2:10 But when Sanballat the Horonite and Tobiah, the Ammonite servant, heard this, it displeased them greatly that someone had come to seek the welfare of the people of Israel.

Nehemiah 2:11 So I went to Jerusalem and was there three days.

Nehemiah 2:12 Then I arose in the night, I and a few men with me. And I told no one what my God had put into my heart to do for Jerusalem. There was no animal with me but the one on which I rode.

Nehemiah 2:13 I went out by night by the Valley Gate to the Dragon Spring and to the Dung Gate, and I inspected the walls of Jerusalem that were broken down and its gates that had been destroyed by fire.

Nehemiah 2:14 Then I went on to the Fountain Gate and to the King's Pool, but there was no room for the animal that was under me to pass.

Nehemiah 2:15 Then I went up in the night by the valley and inspected the wall, and I turned back and entered by the Valley Gate, and so returned.

Nehemiah 2:16 And the officials did not know where I had gone or what I was doing, and I had not yet told the Jews, the priests, the nobles, the officials, and the rest who were to do the work.

Nehemiah 2:17 Then I said to them, "You see the trouble we are in, how Jerusalem lies in ruins with its gates burned. Come, let us build the wall of Jerusalem, that we may no longer suffer derision."

Nehemiah 2:18 And I told them of the hand of my God that had been upon me for good, and also of the words that the king had spoken to me. And they said, "Let us rise up and build." So they strengthened their hands for the good work.

Nehemiah 2:19 But when Sanballat the Horonite and Tobiah the Ammonite servant and Geshem the Arab heard of it, they jeered at us and despised us and said, "What is this thing that you are doing? Are you rebelling against the king?"

Nehemiah 2:20 Then I replied to them, "The God of heaven will make us prosper, and we his servants will arise and build, but you have no portion or right or claim in Jerusalem."

Nehemiah 3:1 Then Eliashib the high priest rose up with his brothers the priests, and they built the Sheep Gate. They consecrated it and set its doors. They consecrated it as far as the Tower of the Hundred, as far as the Tower of Hananel.

Nehemiah 3:2 And next to him the men of Jericho built. And next to them Zaccur the son of Imri built.

Nehemiah 3:3 The sons of Hassenaah built the Fish Gate. They laid its beams and set its doors, its bolts, and its bars.

Nehemiah 3:4 And next to them Meremoth the son of Uriah, son of Hakkoz repaired. And next to them Meshullam the son of Berechiah, son of Meshezabel repaired. And next to them Zadok the son of Baana repaired.

Nehemiah 3:5 And next to them the Tekoites repaired, but their nobles would not stoop to serve their Lord.

Nehemiah 3:6 Joiada the son of Paseah and Meshullam the son of Besodeiah repaired the Gate of Yeshanah. They laid its beams and set its doors, its bolts, and its bars.

Nehemiah 3:7 And next to them repaired Melatiah the Gibeonite and Jadon the Meronothite, the men of Gibeon and of Mizpah, the seat of the governor of the province Beyond the River.

Nehemiah 3:8 Next to them Uzziel the son of Harhaiah, goldsmiths, repaired. Next to him Hananiah, one of the perfumers, repaired, and they restored Jerusalem as far as the Broad Wall.

Nehemiah 3:9 Next to them Rephaiah the son of Hur, ruler of half the district of Jerusalem, repaired.

Nehemiah 3:10 Next to them Jedaiah the son of Harumaph repaired opposite his house. And next to him Hattush the son of Hashabneiah repaired.

Nehemiah 3:11 Malchijah the son of Harim and Hasshub the son of Pahath-moab repaired another section and the Tower of the Ovens.

Nehemiah 3:12 Next to him Shallum the son of Hallohesh, ruler of half the district of Jerusalem, repaired, he and his daughters.

Nehemiah 3:13 Hanun and the inhabitants of Zanoah repaired the Valley Gate. They rebuilt it and set its doors, its bolts, and its bars, and repaired a thousand cubits of the wall, as far as the Dung Gate.

Nehemiah 3:14 Malchijah the son of Rechab, ruler of the district of Beth-haccherem, repaired the Dung Gate. He rebuilt it and set its doors, its bolts, and its bars.

Nehemiah 3:15 And Shallum the son of Col-hozeh, ruler of the district of Mizpah, repaired the Fountain Gate. He rebuilt it and covered it and set its doors, its bolts, and its bars. And he built the wall of the Pool of Shelah of the king’s garden, as far as the stairs that go down from the City of David.

Nehemiah 3:16 After him Nehemiah the son of Azbuk, ruler of half the district of Beth-zur, repaired to a point opposite the tombs of David, as far as the artificial pool, and as far as the house of the mighty men.

Nehemiah 3:17 After him the Levites repaired: Rehum the son of Bani. Next to him Hashabiah, ruler of half the district of Keilah, repaired for his district.

Nehemiah 3:18 After him their brothers repaired: Bavvai the son of Henadad, ruler of half the district of Keilah.

Nehemiah 3:19 Next to him Ezer the son of Jeshua, ruler of Mizpah, repaired another section opposite the ascent to the armory at the buttress.

Nehemiah 3:20 After him Baruch the son of Zabbai repaired another section from the buttress to the door of the house of Eliashib the high priest.

Nehemiah 3:21 After him Meremoth the son of Uriah, son of Hakkoz repaired another section from the door of the house of Eliashib to the end of the house of Eliashib.

Nehemiah 3:22 After him the priests, the men of the surrounding area, repaired.

Nehemiah 3:23 After them Benjamin and Hasshub repaired opposite their house. After them Azariah the son of Maaseiah, son of Ananiah repaired beside his own house.

Nehemiah 3:24 After him Binnui the son of Henadad repaired another section, from the house of Azariah to the buttress

Nehemiah 3:25 and to the corner. Palal the son of Uzai repaired opposite the buttress and the tower projecting from the upper house of the king at the court of the guard. After him Pedaiah the son of Parosh

Nehemiah 3:26 and the temple servants living on Ophel repaired to a point opposite the Water Gate on the east and the projecting tower.

Nehemiah 3:27 After him the Tekoites repaired another section opposite the great projecting tower as far as the wall of Ophel.

Nehemiah 3:28 Above the Horse Gate the priests repaired, each one opposite his own house.

Nehemiah 3:29 After them Zadok the son of Immer repaired opposite his own house. After him Shemaiah the son of Shecaniah, the keeper of the East Gate, repaired.

Nehemiah 3:30 After him Hananiah the son of Shelemiah and Hanun the sixth son of Zalaph repaired another section. After him Meshullam the son of Berechiah repaired opposite his chamber.

Nehemiah 3:31 After him Malchijah, one of the goldsmiths, repaired as far as the house of the temple servants and of the merchants, opposite the Muster Gate, and to the upper chamber of the corner.

Nehemiah 3:32 And between the upper chamber of the corner and the Sheep Gate the goldsmiths and the merchants repaired.

Nehemiah 4:1 Now when Sanballat heard that we were building the wall, he was angry and greatly enraged, and he jeered at the Jews.

Nehemiah 4:2 And he said in the presence of his brothers and of the army of Samaria, “What are these feeble Jews doing? Will they restore it for themselves? Will they sacrifice? Will they finish up in a day? Will they revive the stones out of the heaps of rubbish, and burned ones at that?”

Nehemiah 4:3 Tobiah the Ammonite was beside him, and he said, “Yes, what they are building- if a fox goes up on it he will break down their stone wall!”

Nehemiah 4:4 Hear, O our God, for we are despised. Turn back their taunt on their own heads and give them up to be plundered in a land where they are captives.

Nehemiah 4:5 Do not cover their guilt, and let not their sin be blotted out from your sight, for they have provoked you to anger in the presence of the builders.

Nehemiah 4:6 So we built the wall. And all the wall was joined together to half its height, for the people had a mind to work.

Nehemiah 4:7 But when Sanballat and Tobiah and the Arabs and the Ammonites and the Ashdodites heard that the repairing of the walls of Jerusalem was going forward and that the breaches were beginning to be closed, they were very angry.

Nehemiah 4:8 And they all plotted together to come and fight against Jerusalem and to cause confusion in it.

Nehemiah 4:9 And we prayed to our God and set a guard as a protection against them day and night.

Nehemiah 4:10 In Judah it was said, “The strength of those who bear the burdens is failing. There is too much rubble. By ourselves we will not be able to rebuild the wall.”

Nehemiah 4:11 And our enemies said, “They will not know or see till we come among them and kill them and stop the work.”

Nehemiah 4:12 At that time the Jews who lived near them came from all directions and said to us ten times, “You must return to us.”

Nehemiah 4:13 So in the lowest parts of the space behind the wall, in open places, I stationed the people by their clans, with their swords, their spears, and their bows.

Nehemiah 4:14 And I looked and arose and said to the nobles and to the officials and to the rest of the people, “Do not be afraid of them. Remember the Lord, who is great and awesome, and fight for your brothers, your sons, your daughters, your wives, and your homes.”

Nehemiah 4:15 When our enemies heard that it was known to us and that God had frustrated their plan, we all returned to the wall, each to his work.

Nehemiah 4:16 From that day on, half of my servants worked on construction, and half held the spears, shields, bows, and coats of mail. And the leaders stood behind the whole house of Judah,

Nehemiah 4:17 who were building on the wall. Those who carried burdens were loaded in such a way that each labored on the work with one hand and held his weapon with the other.

Nehemiah 4:18 And each of the builders had his sword strapped at his side while he built. The man who sounded the trumpet was beside me.

Nehemiah 4:19 And I said to the nobles and to the officials and to the rest of the people, “The work is great and widely spread, and we are separated on the wall, far from one another.

Nehemiah 4:20 In the place where you hear the sound of the trumpet, rally to us there. Our God will fight for us.”

Nehemiah 4:21 So we labored at the work, and half of them held the spears from the break of dawn until the stars came out.

Nehemiah 4:22 I also said to the people at that time, “Let every man and his servant pass the night within Jerusalem, that they may be a guard for us by night and may labor by day.”

Nehemiah 4:23 So neither I nor my brothers nor my servants nor the men of the guard who followed me, none of us took off our clothes; each kept his weapon at his right hand.

Nehemiah 5:1 Now there arose a great outcry of the people and of their wives against their Jewish brothers.

Nehemiah 5:2 For there were those who said, “With our sons and our daughters, we are many. So let us get grain, that we may eat and keep alive.”

Nehemiah 5:3 There were also those who said, “We are mortgaging our fields, our vineyards, and our houses to get grain because of the famine.”

Nehemiah 5:4 And there were those who said, “We have borrowed money for the king’s tax on our fields and our vineyards.

Nehemiah 5:5 Now our flesh is as the flesh of our brothers, our children are as their children. Yet we are forcing our sons and our daughters to be slaves, and some of our daughters have already been enslaved, but it is not in our power to help it, for other men have our fields and our vineyards.”

Nehemiah 5:6 I was very angry when I heard their outcry and these words.

Nehemiah 5:7 I took counsel with myself, and I brought charges against the nobles and the officials. I said to them, “You are exacting interest, each from his brother.” And I held a great assembly against them

Nehemiah 5:8 and said to them, “We, as far as we are able, have bought back our Jewish brothers who have been sold to the nations, but you even sell your brothers that they may be sold to us!” They were silent and could not find a word to say.

Nehemiah 5:9 So I said, “The thing that you are doing is not good. Ought you not to walk in the fear of our God to prevent the taunts of the nations our enemies?

Nehemiah 5:10 Moreover, I and my brothers and my servants are lending them money and grain. Let us abandon this exacting of interest.

Nehemiah 5:11 Return to them this very day their fields, their vineyards, their olive orchards, and their houses, and the percentage of money, grain, wine, and oil that you have been exacting from them.”

Nehemiah 5:12 Then they said, “We will restore these and require nothing from them. We will do as you say.” And I called the priests and made them swear to do as they had promised.

Nehemiah 5:13 I also shook out the fold of my garment and said, “So may God shake out every man from his house and from his labor who does not keep this promise. So may he be shaken out and emptied.” And all the assembly said “Amen” and praised the LORD. And the people did as they had promised.

Nehemiah 5:14 Moreover, from the time that I was appointed to be their governor in the land of Judah, from the twentieth year to the thirty-second year of Artaxerxes the king, twelve years, neither I nor my brothers ate the food allowance of the governor.

Nehemiah 5:15 The former governors who were before me laid heavy burdens on the people and took from them for their daily ration forty shekels of silver. Even their servants lorded it over the people. But I did not do so, because of the fear of God.

Nehemiah 5:16 I also persevered in the work on this wall, and we acquired no land, and all my servants were gathered there for the work.

Nehemiah 5:17 Moreover, there were at my table 150 men, Jews and officials, besides those who came to us from the nations that were around us.

Nehemiah 5:18 Now what was prepared at my expense for each day was one ox and six choice sheep and birds, and every ten days all kinds of wine in abundance. Yet for all this I did not demand the food allowance of the governor, because the service was too heavy on this people.

Nehemiah 5:19 Remember for my good, O my God, all that I have done for this people.

Nehemiah 6:1 Now when Sanballat and Tobiah and Geshem the Arab and the rest of our enemies heard that I had built the wall and that there was no breach left in it (although up to that time I had not set up the doors in the gates),

Nehemiah 6:2 Sanballat and Geshem sent to me, saying, “Come and let us meet together at Hakkephirim in the plain of Ono.” But they intended to do me harm.

Nehemiah 6:3 And I sent messengers to them, saying, “I am doing a great work and I cannot come down. Why should the work stop while I leave it and come down to you?”

Nehemiah 6:4 And they sent to me four times in this way, and I answered them in the same manner.

Nehemiah 6:5 In the same way Sanballat for the fifth time sent his servant to me with an open letter in his hand.

Nehemiah 6:6 In it was written, “It is reported among the nations, and Geshem also says it, that you and the Jews intend to rebel; that is why you are building the wall. And according to these reports you wish to become their king.

Nehemiah 6:7 And you have also set up prophets to proclaim concerning you in Jerusalem, ‘There is a king in Judah.’ And now the king will hear of these reports. So now come and let us take counsel together.”

Nehemiah 6:8 Then I sent to him, saying, “No such things as you say have been done, for you are inventing them out of your own mind.”

Nehemiah 6:9 For they all wanted to frighten us, thinking, “Their hands will drop from the work, and it will not be done.” But now, O God, strengthen my hands.

Nehemiah 6:10 Now when I went into the house of Shemaiah the son of Delaiah, son of Mehetabel, who was confined to his home, he said, “Let us meet together in the house of God, within the temple. Let us close the doors of the temple, for they are coming to kill you. They are coming to kill you by night.”

Nehemiah 6:11 But I said, “Should such a man as I run away? And what man such as I could go into the temple and live? I will not go in.”

Nehemiah 6:12 And I understood and saw that God had not sent him, but he had pronounced the prophecy against me because Tobiah and Sanballat had hired him.

Nehemiah 6:13 For this purpose he was hired, that I should be afraid and act in this way and sin, and so they could give me a bad name in order to taunt me.

Nehemiah 6:14 Remember Tobiah and Sanballat, O my God, according to these things that they did, and also the prophetess Noadiah and the rest of the prophets who wanted to make me afraid.

Nehemiah 6:15 So the wall was finished on the twenty-fifth day of the month Elul, in fifty-two days.

Nehemiah 6:16 And when all our enemies heard of it, all the nations around us were afraid and fell greatly in their own esteem, for they perceived that this work had been accomplished with the help of our God.

Nehemiah 6:17 Moreover, in those days the nobles of Judah sent many letters to Tobiah, and Tobiah's letters came to them.

Nehemiah 6:18 For many in Judah were bound by oath to him, because he was the son-in-law of Shecaniah the son of Arah: and his son Jehohanan had taken the daughter of Meshullam the son of Berechiah as his wife.

Nehemiah 6:19 Also they spoke of his good deeds in my presence and reported my words to him. And Tobiah sent letters to make me afraid.

Nehemiah 7:1 Now when the wall had been built and I had set up the doors, and the gatekeepers, the singers, and the Levites had been appointed,

Nehemiah 7:2 I gave my brother Hanani and Hananiah the governor of the castle charge over Jerusalem, for he was a more faithful and God-fearing man than many.

Nehemiah 7:3 And I said to them, "Let not the gates of Jerusalem be opened until the sun is hot. And while they are still standing guard, let them shut and bar the doors. Appoint guards from among the inhabitants of Jerusalem, some at their guard posts and some in front of their own homes."

Nehemiah 7:4 The city was wide and large, but the people within it were few, and no houses had been rebuilt.

Nehemiah 7:5 Then my God put it into my heart to assemble the nobles and the officials and the people to be enrolled by genealogy. And I found the book of the genealogy of those who came up at the first, and I found written in it:

Nehemiah 7:6 These were the people of the province who came up out of the captivity of those exiles whom Nebuchadnezzar the king of Babylon had carried into exile. They returned to Jerusalem and Judah, each to his town.

Nehemiah 7:7 They came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of the men of the people of Israel:

Nehemiah 7:8 the sons of Parosh, 2,172.

Nehemiah 7:9 The sons of Shephatiah, 372.

Nehemiah 7:10 The sons of Arah, 652.

Nehemiah 7:11 The sons of Pahath-moab, namely the sons of Jeshua and Joab, 2,818.

Nehemiah 7:12 The sons of Elam, 1,254.

Nehemiah 7:13 The sons of Zattu, 845.

Nehemiah 7:14 The sons of Zaccai, 760.

Nehemiah 7:15 The sons of Binnui, 648.

Nehemiah 7:16 The sons of Bebai, 628.

Nehemiah 7:17 The sons of Azgad, 2,322.

Nehemiah 7:18 The sons of Adonikam, 667.

Nehemiah 7:19 The sons of Bigvai, 2,067.

Nehemiah 7:20 The sons of Adin, 655.

Nehemiah 7:21 The sons of Ater, namely of Hezekiah, 98.

Nehemiah 7:22 The sons of Hashum, 328.

Nehemiah 7:23 The sons of Bezai, 324.

Nehemiah 7:24 The sons of Hariph, 112.

Nehemiah 7:25 The sons of Gibeon, 95.

Nehemiah 7:26 The men of Bethlehem and Netophah, 188.

Nehemiah 7:27 The men of Anathoth, 128.

Nehemiah 7:28 The men of Beth-azmaveth, 42.

Nehemiah 7:29 The men of Kiriath-jearim, Chephirah, and Beeroth, 743.

Nehemiah 7:30 The men of Ramah and Geba, 621.

Nehemiah 7:31 The men of Michmas, 122.

Nehemiah 7:32 The men of Bethel and Ai, 123.

Nehemiah 7:33 The men of the other Nebo, 52.

Nehemiah 7:34 The sons of the other Elam, 1,254.

Nehemiah 7:35 The sons of Harim, 320.

Nehemiah 7:36 The sons of Jericho, 345.

Nehemiah 7:37 The sons of Lod, Hadid, and Ono, 721.

Nehemiah 7:38 The sons of Senaah, 3,930.

Nehemiah 7:39 The priests: the sons of Jedaiah, namely the house of Jeshua, 973.

Nehemiah 7:40 The sons of Immer, 1,052.

Nehemiah 7:41 The sons of Pashhur, 1,247.

Nehemiah 7:42 The sons of Harim, 1,017.

Nehemiah 7:43 The Levites: the sons of Jeshua, namely of Kadmiel of the sons of Hodevah, 74.

Nehemiah 7:44 The singers: the sons of Asaph, 148.

Nehemiah 7:45 The gatekeepers: the sons of Shallum, the sons of Ater, the sons of Talmon, the sons of Akkub, the sons of Hatita, the sons of Shobai, 138.

Nehemiah 7:46 The temple servants: the sons of Ziha, the sons of Hasupha, the sons of Tabbaoth,

Nehemiah 7:47 the sons of Keros, the sons of Sia, the sons of Padon, Nehemiah 7:48 the sons of Lebana, the sons of Hagaba, the sons of Shalmai,

Nehemiah 7:49 the sons of Hanan, the sons of Giddel, the sons of Gahar,

Nehemiah 7:50 the sons of Reaiah, the sons of Rezin, the sons of Nekoda,

Nehemiah 7:51 the sons of Gazzam, the sons of Uzza, the sons of Paseah,

Nehemiah 7:52 the sons of Besai, the sons of Meunim, the sons of Nephushesim,

Nehemiah 7:53 the sons of Bakbuk, the sons of Hakupha, the sons of Harhur,

Nehemiah 7:54 the sons of Bazlith, the sons of Mehida, the sons of Harsha,

Nehemiah 7:55 the sons of Barkos, the sons of Sisera, the sons of Temah,

Nehemiah 7:56 the sons of Neziah, the sons of Hatipha.

Nehemiah 7:57 The sons of Solomon’s servants: the sons of Sotai, the sons of Sophereth, the sons of Perida,

Nehemiah 7:58 the sons of Jaala, the sons of Darkon, the sons of Giddel,

Nehemiah 7:59 the sons of Shephatiah, the sons of Hattil, the sons of Pochereth-hazzebaim, the sons of Amon.

Nehemiah 7:60 All the temple servants and the sons of Solomon’s servants were 392.

Nehemiah 7:61 The following were those who came up from Tel-melah, Tel-harsha, Cherub, Addon, and Immer, but they could not prove their fathers’ houses nor their descent, whether they belonged to Israel:

Nehemiah 7:62 the sons of Delaiah, the sons of Tobiah, the sons of Nekoda, 642.

Nehemiah 7:63 Also, of the priests: the sons of Hobaiah, the sons of Hakkoz, the sons of Barzillai (who had taken a wife of the daughters of Barzillai the Gileadite and was called by their name).

Nehemiah 7:64 These sought their registration among those enrolled in the genealogies, but it was not found there, so they were excluded from the priesthood as unclean.

Nehemiah 7:65 The governor told them that they were not to partake of the most holy food until a priest with Urim and Thummim should arise.

Nehemiah 7:66 The whole assembly together was 42,360, Nehemiah 7:67 besides their male and female servants, of whom there were 7,337. And they had 245 singers, male and female.

Nehemiah 7:68 Their horses were 736, their mules 245,

Nehemiah 7:69 their camels 435, and their donkeys 6,720.

Nehemiah 7:70 Now some of the heads of fathers' houses gave to the work. The governor gave to the treasury 1,000 darics of gold, 50 basins, 30 priests' garments and 500 minas of silver.

Nehemiah 7:71 And some of the heads of fathers' houses gave into the treasury of the work 20,000 darics of gold and 2,200 minas of silver.

Nehemiah 7:72 And what the rest of the people gave was 20,000 darics of gold, 2,000 minas of silver, and 67 priests' garments.

Nehemiah 7:73 So the priests, the Levites, the gatekeepers, the singers, some of the people, the temple servants, and all Israel, lived in their towns. And when the seventh month had come, the people of Israel were in their towns.

Nehemiah 8:1 And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel.

Nehemiah 8:2 So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month.

Nehemiah 8:3 And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law.

Nehemiah 8:4 And Ezra the scribe stood on a wooden platform that they had made for the purpose. And beside him stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maaseiah on his right hand, and Pedaiah, Mishael, Malchijah, Hashum, Hashbaddanah, Zechariah, and Meshullam on his left hand.

Nehemiah 8:5 And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood.

Nehemiah 8:6 And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground.

Nehemiah 8:7 Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, the Levites, helped the people to understand the Law, while the people remained in their places.

Nehemiah 8:8 They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

Nehemiah 8:9 And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept as they heard the words of the Law.

Nehemiah 8:10 Then he said to them, “Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength.”

Nehemiah 8:11 So the Levites calmed all the people, saying, “Be quiet, for this day is holy; do not be grieved.”

Nehemiah 8:12 And all the people went their way to eat and drink and to send portions and to make great rejoicing, because they had understood the words that were declared to them.

Nehemiah 8:13 On the second day the heads of fathers’ houses of all the people, with the priests and the Levites, came together to Ezra the scribe in order to study the words of the Law.

Nehemiah 8:14 And they found it written in the Law that the LORD had commanded by Moses that the people of Israel should dwell in booths during the feast of the seventh month,

Nehemiah 8:15 and that they should proclaim it and publish it in all their towns and in Jerusalem, “Go out to the hills and bring branches of olive, wild olive, myrtle, palm, and other leafy trees to make booths, as it is written.”

Nehemiah 8:16 So the people went out and brought them and made booths for themselves, each on his roof, and in their courts and in the courts of the house of God, and in the square at the Water Gate and in the square at the Gate of Ephraim.

Nehemiah 8:17 And all the assembly of those who had returned from the captivity made booths and lived in the booths, for from the days of Jeshua the son of Nun to that day the people of Israel had not done so. And there was very great rejoicing.

Nehemiah 8:18 And day by day, from the first day to the last day, he read from the Book of the Law of God. They kept the feast seven days, and on the eighth day there was a solemn assembly, according to the rule.

Nehemiah 9:1 Now on the twenty-fourth day of this month the people of Israel were assembled with fasting and in sackcloth, and with earth on their heads.

Nehemiah 9:2 And the Israelites separated themselves from all foreigners and stood and confessed their sins and the iniquities of their fathers.

Nehemiah 9:3 And they stood up in their place and read from the Book of the Law of the LORD their God for a quarter of the day; for another quarter of it they made confession and worshiped the LORD their God.

Nehemiah 9:4 On the stairs of the Levites stood Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani; and they cried with a loud voice to the LORD their God.

Nehemiah 9:5 Then the Levites, Jeshua, Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah, said, “Stand up and bless the LORD your God from everlasting to everlasting. Blessed be your glorious name, which is exalted above all blessing and praise.

Nehemiah 9:6 “You are the LORD, you alone. You have made heaven, the heaven of heavens, with all their host, the earth and all that is on it, the seas and all that is in them; and you preserve all of them; and the host of heaven worships you.

Nehemiah 9:7 You are the LORD, the God who chose Abram and brought him out of Ur of the Chaldeans and gave him the name Abraham.

Nehemiah 9:8 You found his heart faithful before you, and made with him the covenant to give to his offspring the land of the Canaanite, the Hittite, the Amorite, the Perizzite, the Jebusite, and the Girgashite. And you have kept your promise, for you are righteous.

Nehemiah 9:9 “And you saw the affliction of our fathers in Egypt and heard their cry at the Red Sea,

Nehemiah 9:10 and performed signs and wonders against Pharaoh and all his servants and all the people of his land, for you knew that they acted arrogantly against our fathers. And you made a name for yourself, as it is to this day.

Nehemiah 9:11 And you divided the sea before them, so that they went through the midst of the sea on dry land, and you cast their pursuers into the depths, as a stone into mighty waters.

Nehemiah 9:12 By a pillar of cloud you led them in the day, and by a pillar of fire in the night to light for them the way in which they should go.

Nehemiah 9:13 You came down on Mount Sinai and spoke with them from heaven and gave them right rules and true laws, good statutes and commandments,

Nehemiah 9:14 and you made known to them your holy Sabbath and commanded them commandments and statutes and a law by Moses your servant.

Nehemiah 9:15 You gave them bread from heaven for their hunger and brought water for them out of the rock for their thirst, and you told them to go in to possess the land that you had sworn to give them.

Nehemiah 9:16 “But they and our fathers acted presumptuously and stiffened their neck and did not obey your commandments.

Nehemiah 9:17 They refused to obey and were not mindful of the wonders that you performed among them, but they stiffened their neck and appointed a leader to return to their slavery in Egypt. But you are a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and did not forsake them.

Nehemiah 9:18 Even when they had made for themselves a golden calf and said, ‘This is your God who brought you up out of Egypt,’ and had committed great blasphemies,

Nehemiah 9:19 you in your great mercies did not forsake them in the wilderness. The pillar of cloud to lead them in the way did not depart from them by day, nor the pillar of fire by night to light for them the way by which they should go.

Nehemiah 9:20 You gave your good Spirit to instruct them and did not withhold your manna from their mouth and gave them water for their thirst.

Nehemiah 9:21 Forty years you sustained them in the wilderness, and they lacked nothing. Their clothes did not wear out and their feet did not swell.

Nehemiah 9:22 “And you gave them kingdoms and peoples and allotted to them every corner. So they took possession of the land of Sihon king of Heshbon and the land of Og king of Bashan.

Nehemiah 9:23 You multiplied their children as the stars of heaven, and you brought them into the land that you had told their fathers to enter and possess.

Nehemiah 9:24 So the descendants went in and possessed the land, and you subdued before them the inhabitants of the land, the Canaanites, and gave them into their hand, with their kings and the peoples of the land, that they might do with them as they would.

Nehemiah 9:25 And they captured fortified cities and a rich land, and took possession of houses full of all good things, cisterns already hewn, vineyards, olive orchards and fruit trees in abundance. So they ate and were filled and became fat and delighted themselves in your great goodness.

Nehemiah 9:26 “Nevertheless, they were disobedient and rebelled against you and cast your law behind their back and killed your prophets, who had warned them in order to turn them back to you, and they committed great blasphemies.

Nehemiah 9:27 Therefore you gave them into the hand of their enemies, who made them suffer. And in the time of their suffering they cried out to you and you heard them from heaven, and according to your great mercies you gave them saviors who saved them from the hand of their enemies.

Nehemiah 9:28 But after they had rest they did evil again before you, and you abandoned them to the hand of their enemies, so that they had dominion over them. Yet when they turned and cried to you, you heard from heaven, and many times you delivered them according to your mercies.

Nehemiah 9:29 And you warned them in order to turn them back to your law. Yet they acted presumptuously and did not obey your commandments, but sinned against your rules, which if a person does them, he shall live by them, and turned a stubborn shoulder and stiffened their neck and would not obey.

Nehemiah 9:30 Many years you bore with them and warned them by your Spirit through your prophets. Yet they would not give ear. Therefore you gave them into the hand of the peoples of the lands.

Nehemiah 9:31 Nevertheless, in your great mercies you did not make an end of them or forsake them, for you are a gracious and merciful God.

Nehemiah 9:32 “Now, therefore, our God, the great, the mighty, and the awesome God, who keeps covenant and steadfast love, let not all the hardship seem little to you that has come upon us, upon our kings, our princes, our priests, our prophets, our fathers, and all your people, since the time of the kings of Assyria until this day.

Nehemiah 9:33 Yet you have been righteous in all that has come upon us, for you have dealt faithfully and we have acted wickedly.

Nehemiah 9:34 Our kings, our princes, our priests, and our fathers have not kept your law or paid attention to your commandments and your warnings that you gave them.

Nehemiah 9:35 Even in their own kingdom, enjoying your great goodness that you gave them, and in the large and rich land that you set before them, they did not serve you or turn from their wicked works.

Nehemiah 9:36 Behold, we are slaves this day; in the land that you gave to our fathers to enjoy its fruit and its good gifts, behold, we are slaves.

Nehemiah 9:37 And its rich yield goes to the kings whom you have set over us because of our sins. They rule over our bodies and over our livestock as they please, and we are in great distress.

Nehemiah 9:38 “Because of all this we make a firm covenant in writing; on the sealed document are the names of our princes, our Levites, and our priests.”

Nehemiah 10:1 On the seals are the names of Nehemiah the governor, the son of Hacaliah, Zedekiah,

Nehemiah 10:2 Seraiah, Azariah, Jeremiah,

Nehemiah 10:3 Pashhur, Amariah, Malchijah, Nehemiah 10:4 Hattush, Shebaniah, Malluch,

Nehemiah 10:5 Harim, Meremoth, Obadiah,

Nehemiah 10:6 Daniel, Ginnethon, Baruch,

Nehemiah 10:7 Meshullam, Abijah, Mijamin,

Nehemiah 10:8 Maaziah, Bilgai, Shemaiah; these are the priests.

Nehemiah 10:9 And the Levites: Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

Nehemiah 10:10 and their brothers, Shebaniah, Hodiah, Kelita, Pelaiah, Hanan,

Nehemiah 10:11 Mica, Rehob, Hashabiah,

Nehemiah 10:12 Zaccur, Sherebiah, Shebaniah,

Nehemiah 10:13 Hodiah, Bani, Beninu.

Nehemiah 10:14 The chiefs of the people: Parosh, Pahath-moab, Elam, Zattu, Bani,

Nehemiah 10:15 Bunni, Azgad, Bebai,

Nehemiah 10:16 Adonijah, Bigvai, Adin,

Nehemiah 10:17 Ater, Hezekiah, Azzur,

Nehemiah 10:18 Hodiah, Hashum, Bezai,

Nehemiah 10:19 Hariph, Anathoth, Nebai,

Nehemiah 10:20 Magpiash, Meshullam, Hezir,

Nehemiah 10:21 Meshezabel, Zadok, Jaddua,

Nehemiah 10:22 Pelatiah, Hanan, Anaiah,

Nehemiah 10:23 Hoshea, Hananiah, Hasshub,

Nehemiah 10:24 Hallohesh, Pilha, Shobek,

Nehemiah 10:25 Rehum, Hashabnah, Maaseiah,

Nehemiah 10:26 Ahiah, Hanan, Anan,

Nehemiah 10:27 Malluch, Harim, Baanah.

Nehemiah 10:28 The rest of the people, the priests, the Levites, the gatekeepers, the singers, the temple servants, and all who have separated themselves from the peoples of the lands to the Law of God, their wives, their sons, their daughters, all who have knowledge and understanding,

Nehemiah 10:29 join with their brothers, their nobles, and enter into a curse and an oath to walk in God’s Law that was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord and his rules and his statutes.

Nehemiah 10:30 “We will not give our daughters to the peoples of the land or take their daughters for our sons.

Nehemiah 10:31 And if the peoples of the land bring in goods or any grain on the Sabbath day to sell, we will not buy from them on the

Sabbath or on a holy day. And we will forego the crops of the seventh year and the exaction of every debt.

Nehemiah 10:32 “We also take on ourselves the obligation to give yearly a third part of a shekel for the service of the house of our God:

Nehemiah 10:33 for the showbread, the regular grain offering, the regular burnt offering, the Sabbaths, the new moons, the appointed feasts, the holy things, and the sin offerings to make atonement for Israel, and for all the work of the house of our God.

Nehemiah 10:34 We, the priests, the Levites, and the people, have likewise cast lots for the wood offering, to bring it into the house of our God, according to our fathers’ houses, at times appointed, year by year, to burn on the altar of the LORD our God, as it is written in the Law.

Nehemiah 10:35 We obligate ourselves to bring the firstfruits of our ground and the firstfruits of all fruit of every tree, year by year, to the house of the LORD;

Nehemiah 10:36 also to bring to the house of our God, to the priests who minister in the house of our God, the firstborn of our sons and of our cattle, as it is written in the Law, and the firstborn of our herds and of our flocks;

Nehemiah 10:37 and to bring the first of our dough, and our contributions, the fruit of every tree, the wine and the oil, to the priests, to the chambers of the house of our God; and to bring to the Levites the tithes from our ground, for it is the Levites who collect the tithes in all our towns where we labor.

Nehemiah 10:38 And the priest, the son of Aaron, shall be with the Levites when the Levites receive the tithes. And the Levites shall bring up the tithe of the tithes to the house of our God, to the chambers of the storehouse.

Nehemiah 10:39 For the people of Israel and the sons of Levi shall bring the contribution of grain, wine, and oil to the chambers, where the vessels of the sanctuary are, as well as the priests who minister, and the gatekeepers and the singers. We will not neglect the house of our God.”

Nehemiah 11:1 Now the leaders of the people lived in Jerusalem. And the rest of the people cast lots to bring one out of ten to live in Jerusalem the holy city, while nine out of ten remained in the other towns.

Nehemiah 11:2 And the people blessed all the men who willingly offered to live in Jerusalem.

Nehemiah 11:3 These are the chiefs of the province who lived in Jerusalem; but in the towns of Judah everyone lived on his property in their towns: Israel, the priests, the Levites, the temple servants, and the descendants of Sol-omon’s servants.

Nehemiah 11:4 And in Jerusalem lived certain of the sons of Judah and of the sons of Benjamin. Of the sons of Judah: Athaiah the son of Uzziah, son of Zechariah, son of Amariah, son of Shephatiah, son of Mahalalel, of the sons of Perez;

Nehemiah 11:5 and Maaseiah the son of Baruch, son of Col-hozeh, son of Hazaiah, son of Adaiah, son of Joiarib, son of Zechariah, son of the Shilonite.

Nehemiah 11:6 All the sons of Perez who lived in Jerusalem were 468 valiant men.

Nehemiah 11:7 And these are the sons of Benjamin: Sallu the son of Meshullam, son of Joed, son of Pedaiah, son of Kolaiah, son of Maaseiah, son of Ithiel, son of Jeshaiah,

Nehemiah 11:8 and his brothers, men of valor, 928.

Nehemiah 11:9 Joel the son of Zichri was their overseer; and Judah the son of Hassenuah was second over the city.

Nehemiah 11:10 Of the priests: Jedaiah the son of Joiarib, Jachin,

Nehemiah 11:11 Seraiah the son of Hilkiah, son of Meshullam, son of Zadok, son of Meraioth, son of Ahitub, ruler of the house of God,

Nehemiah 11:12 and their brothers who did the work of the house, 822; and Adaiah the son of Jeroham, son of Pelaliah, son of Amzi, son of Zechariah, son of Pashhur, son of Malchijah,

Nehemiah 11:13 and his brothers, heads of fathers' houses, 242; and Amashsai, the son of Azarel, son of Ahzai, son of Meshillemoth, son of Immer,

Nehemiah 11:14 and their brothers, mighty men of valor, 128; their overseer was Zabdiel the son of Haggedolim.

Nehemiah 11:15 And of the Levites: Shemaiah the son of Hasshub, son of Azrikam, son of Hashabiah, son of Bunni;

Nehemiah 11:16 and Shabbethai and Jozabad, of the chiefs of the Levites, who were over the outside work of the house of God;

Nehemiah 11:17 and Mattaniah the son of Mica, son of Zabdi, son of Asaph, who was the leader of the praise, who gave thanks, and Bakbukiah, the second among his brothers; and Abda the son of Shammua, son of Galal, son of Jeduthun.

Nehemiah 11:18 All the Levites in the holy city were 284.

Nehemiah 11:19 The gatekeepers, Akkub, Talmon and their brothers, who kept watch at the gates, were 172.

Nehemiah 11:20 And the rest of Israel, and of the priests and the Levites, were in all the towns of Judah, every one in his inheritance.

Nehemiah 11:21 But the temple servants lived on Ophel; and Ziha and Gishpa were over the temple servants.

Nehemiah 11:22 The overseer of the Levites in Jerusalem was Uzzi the son of Bani, son of Hashabiah, son of Mattaniah, son of Mica, of the sons of Asaph, the singers, over the work of the house of God.

Nehemiah 11:23 For there was a command from the king concerning them, and a fixed provision for the singers, as every day required.

Nehemiah 11:24 And Pethahiah the son of Meshezabel, of the sons of Zerah the son of Judah, was at the king's side in all matters concerning the people.

Nehemiah 11:25 And as for the villages, with their fields, some of the people of Judah lived in Kiriath-arba and its villages, and in Dibon and its villages, and in Jekabzeel and its villages,

Nehemiah 11:26 and in Jeshua and in Moladah and Beth-pelet,

Nehemiah 11:27 in Hazar-shual, in Beersheba and its villages,

Nehemiah 11:28 in Ziklag, in Meconah and its villages,

Nehemiah 11:29 in En-rimmon, in Zorah, in Jarmuth,

Nehemiah 11:30 Zanoah, Adullam, and their villages, Lachish and its fields, and Azekah and its villages. So they encamped from Beersheba to the valley of Hinnom.

Nehemiah 11:31 The people of Benjamin also lived from Geba onward, at Michmash, Aija, Bethel and its villages,

Nehemiah 11:32 Anathoth, Nob, Ananiah,

Nehemiah 11:33 Hazor, Ramah, Gittaim,

Nehemiah 11:34 Hadid, Zeboim, Neballat,

Nehemiah 11:35 Lod, and Ono, the valley of craftsmen.

Nehemiah 11:36 And certain divisions of the Levites in Judah were assigned to Benjamin.

Nehemiah 12:1 These are the priests and the Levites who came up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

Nehemiah 12:2 Amariah, Malluch, Hattush,

Nehemiah 12:3 Shecaniah, Rehum, Meremoth,

Nehemiah 12:4 Iddo, Gin-nethoi, Abijah,

Nehemiah 12:5 Mijamin, Maadiah, Bilgah,

Nehemiah 12:6 Shemaiah, Joiarib, Jedaiah,

Nehemiah 12:7 Sallu, Amok, Hilkiah, Jedaiah. These were the chiefs of the priests and of their brothers in the days of Jeshua.

Nehemiah 12:8 And the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, who with his brothers was in charge of the songs of thanksgiving.

Nehemiah 12:9 And Bakbukiah and Unni and their brothers stood opposite them in the service.

Nehemiah 12:10 And Jeshua was the father of Joiakim, Joiakim the father of Eliashib, Eliashib the father of Joiada,

Nehemiah 12:11 Joiada the father of Jonathan, and Jonathan the father of Jaddua.

Nehemiah 12:12 And in the days of Joiakim were priests, heads of fathers' houses: of Seraiah, Meraiah; of Jeremiah, Hananiah;

Nehemiah 12:13 of Ezra, Meshullam; of Amariah, Jehohanan;

Nehemiah 12:14 of Malluchi, Jonathan; of Shebaniah, Joseph;

Nehemiah 12:15 of Harim, Adna; of Meraioth, Helkai;

Nehemiah 12:16 of Iddo, Zechariah; of Ginnethon, Meshullam;

Nehemiah 12:17 of Abijah, Zichri; of Miniamin, of Moadiah, Piltai;

Nehemiah 12:18 of Bilgah, Shammua; of Shemaiah, Jehonathan;

Nehemiah 12:19 of Joiarib, Mattenai; of Jedaiah, Uzzi;

Nehemiah 12:20 of Sallai, Kallai; of Amok, Eber;

Nehemiah 12:21 of Hilkiah, Hashabiah; of Jedaiah, Nethanel.

Nehemiah 12:22 In the days of Eliashib, Joiada, Johanan, and Jaddua, the Levites were recorded as heads of fathers' houses; so too were the priests in the reign of Darius the Persian.

Nehemiah 12:23 As for the sons of Levi, their heads of fathers' houses were written in the Book of the Chronicles until the days of Johanan the son of Eliashib.

Nehemiah 12:24 And the chiefs of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brothers who stood opposite them, to praise and to give thanks, according to the commandment of David the man of God, watch by watch.

Nehemiah 12:25 Mattaniah, Bakbukiah, Obadiah, Meshullam, Talmon, and Akkub were gatekeepers standing guard at the storehouses of the gates.

Nehemiah 12:26 These were in the days of Joiakim the son of Jeshua son of Jozadak, and in the days of Nehemiah the governor and of Ezra, the priest and scribe.

Nehemiah 12:27 And at the dedication of the wall of Jerusalem they sought the Levites in all their places, to bring them to Jerusalem to celebrate the dedication with gladness, with thanksgivings and with singing, with cymbals, harps, and lyres.

Nehemiah 12:28 And the sons of the singers gathered together from the district surrounding Jerusalem and from the villages of the Netophathites;

Nehemiah 12:29 also from Beth-gilgal and from the region of Geba and Azmaveth, for the singers had built for themselves villages around Jerusalem.

Nehemiah 12:30 And the priests and the Levites purified themselves, and they purified the people and the gates and the wall.

Nehemiah 12:31 Then I brought the leaders of Judah up onto the wall and appointed two great choirs that gave thanks. One went to the south on the wall to the Dung Gate.

Nehemiah 12:32 And after them went Hoshaiah and half of the leaders of Judah,

Nehemiah 12:33 and Azariah, Ezra, Meshullam,

Nehemiah 12:34 Judah, Benjamin, Shemaiah, and Jeremiah,

Nehemiah 12:35 and certain of the priests’ sons with trumpets: Zechariah the son of Jonathan, son of Shemaiah, son of Mattaniah, son of Micaiah, son of Zaccur, son of Asaph;

Nehemiah 12:36 and his relatives, Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah, and Hanani, with the musical instruments of David the man of God. And Ezra the scribe went before them.

Nehemiah 12:37 At the Fountain Gate they went up straight before them by the stairs of the city of David, at the ascent of the wall, above the house of David, to the Water Gate on the east.

Nehemiah 12:38 The other choir of those who gave thanks went to the north, and I followed them with half of the people, on the wall, above the Tower of the Ovens, to the Broad Wall,

Nehemiah 12:39 and above the Gate of Ephraim, and by the Gate of Yeshanah, and by the Fish Gate and the Tower of Hananel and the Tower of the Hundred, to the Sheep Gate; and they came to a halt at the Gate of the Guard.

Nehemiah 12:40 So both choirs of those who gave thanks stood in the house of God, and I and half of the officials with me;

Nehemiah 12:41 and the priests Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah, and Hananiah, with trumpets;

Nehemiah 12:42 and Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanan, Malchijah, Elam, and Ezer. And the singers sang with Jezrahiah as their leader.

Nehemiah 12:43 And they offered great sacrifices that day and rejoiced, for God had made them rejoice with great joy; the women and children also rejoiced. And the joy of Jerusalem was heard far away.

Nehemiah 12:44 On that day men were appointed over the storerooms, the contributions, the firstfruits, and the tithes, to gather into them the portions required by the Law for the priests and for the Levites according to the fields of the towns, for Judah rejoiced over the priests and the Levites who ministered.

Nehemiah 12:45 And they performed the service of their God and the service of purification, as did the singers and the gatekeepers, according to the command of David and his son Solomon.

Nehemiah 12:46 For long ago in the days of David and Asaph there were directors of the singers, and there were songs of praise and thanksgiving to God.

Nehemiah 12:47 And all Israel in the days of Zerubbabel and in the days of Nehemiah gave the daily portions for the singers and the gatekeepers; and they set apart that which was for the Levites; and the Levites set apart that which was for the sons of Aaron.

Nehemiah 13:1 On that day they read from the Book of Moses in the hearing of the people. And in it was found written that no Ammonite or Moabite should ever enter the assembly of God,

Nehemiah 13:2 for they did not meet the people of Israel with bread and water, but hired Balaam against them to curse them- yet our God turned the curse into a blessing.

Nehemiah 13:3 As soon as the people heard the law, they separated from Israel all those of foreign descent.

Nehemiah 13:4 Now before this, Eliashib the priest, who was appointed over the chambers of the house of our God, and who was related to Tobiah,

Nehemiah 13:5 prepared for Tobiah a large chamber where they had previously put the grain offering, the frankincense, the vessels, and the tithes of grain, wine, and oil, which were given by commandment to the Levites, singers, and gatekeepers, and the contributions for the priests.

Nehemiah 13:6 While this was taking place, I was not in Jerusalem, for in the thirty-second year of Artaxerxes king of Babylon I went to the king. And after some time I asked leave of the king

Nehemiah 13:7 and came to Jerusalem, and I then discovered the evil that Eliashib had done for Tobiah, preparing for him a chamber in the courts of the house of God.

Nehemiah 13:8 And I was very angry, and I threw all the household furniture of Tobiah out of the chamber.

Nehemiah 13:9 Then I gave orders, and they cleansed the chambers, and I brought back there the vessels of the house of God, with the grain offering and the frankincense.

Nehemiah 13:10 I also found out that the portions of the Levites had not been given to them, so that the Levites and the singers, who did the work, had fled each to his field.

Nehemiah 13:11 So I confronted the officials and said, “Why is the house of God forsaken?” And I gathered them together and set them in their stations.

Nehemiah 13:12 Then all Judah brought the tithe of the grain, wine, and oil into the storehouses.

Nehemiah 13:13 And I appointed as treasurers over the storehouses Shelemiah the priest, Zadok the scribe, and Pedaiah of the Levites, and as their assistant Hanan the son of Zaccur, son of Mattaniah, for they were considered reliable, and their duty was to distribute to their brothers.

Nehemiah 13:14 Remember me, O my God, concerning this, and do not wipe out my good deeds that I have done for the house of my God and for his service.

Nehemiah 13:15 In those days I saw in Judah people treading winepresses on the Sabbath, and bringing in heaps of grain and loading them on donkeys, and also wine, grapes, figs, and all kinds of loads, which they brought into Jerusalem on the Sabbath day. And I warned them on the day when they sold food.

Nehemiah 13:16 Tyrians also, who lived in the city, brought in fish and all kinds of goods and sold them on the Sabbath to the people of Judah, in Jerusalem itself!

Nehemiah 13:17 Then I confronted the nobles of Judah and said to them, “What is this evil thing that you are doing, profaning the Sabbath day?

Nehemiah 13:18 Did not your fathers act in this way, and did not our God bring all this disaster on us and on this city? Now you are bringing more wrath on Israel by profaning the Sabbath.”

Nehemiah 13:19 As soon as it began to grow dark at the gates of Jerusalem before the Sabbath, I commanded that the doors should be shut and gave orders that they should not be opened until after the Sabbath. And I stationed some of my servants at the gates, that no load might be brought in on the Sabbath day.

Nehemiah 13:20 Then the merchants and sellers of all kinds of wares lodged outside Jerusalem once or twice.

Nehemiah 13:21 But I warned them and said to them, “Why do you lodge outside the wall? If you do so again, I will lay hands on you.” From that time on they did not come on the Sabbath.

Nehemiah 13:22 Then I commanded the Levites that they should purify themselves and come and guard the gates, to keep the Sabbath day holy. Remember this also in my favor, O my God, and spare me according to the greatness of your steadfast love.

Nehemiah 13:23 In those days also I saw the Jews who had married women of Ashdod, Ammon, and Moab.

Nehemiah 13:24 And half of their children spoke the language of Ashdod, and they could not speak the language of Judah, but the language of each people.

Nehemiah 13:25 And I confronted them and cursed them and beat some of them and pulled out their hair. And I made them take oath in the name of God, saying, “You shall not give your daughters to their sons, or take their daughters for your sons or for yourselves.

Nehemiah 13:26 Did not Solomon king of Israel sin on account of such women? Among the many nations there was no king like him, and he was beloved by his God, and God made him king over all Israel. Nevertheless, foreign women made even him to sin.

Nehemiah 13:27 Shall we then listen to you and do all this great evil and act treacherously against our God by marrying foreign women?”

Nehemiah 13:28 And one of the sons of Jehoiada, the son of Eliashib the high priest, was the son-in-law of Sanballat the Horonite. Therefore I chased him from me.

Nehemiah 13:29 Remember them, O my God, because they have desecrated the priesthood and the covenant of the priesthood and the Levites.

Nehemiah 13:30 Thus I cleansed them from everything foreign, and I established the duties of the priests and Levites, each in his work;

Nehemiah 13:31 and I provided for the wood offering at appointed times, and for the firstfruits. Remember me, O my God, for good.

Esther

1:1 Now in the days of Ahasuerus, the Ahasuerus who reigned from India to Ethiopia over 127 provinces,

Esther 1:2 in those days when King Ahasuerus sat on his royal throne in Susa, the capital,

Esther 1:3 in the third year of his reign he gave a feast for all his officials and servants. The army of Persia and Media and the nobles and governors of the provinces were before him,

Esther 1:4 while he showed the riches of his royal glory and the splendor and pomp of his greatness for many days, 180 days.

Esther 1:5 And when these days were completed, the king gave for all the people present in Susa, the citadel, both great and small, a feast lasting for seven days in the court of the garden of the king’s palace.

Esther 1:6 There were white cotton curtains and violet hangings fastened with cords of fine linen and purple to silver rods and marble pillars, and also couches of gold and silver on a mosaic pavement of porphyry, marble, mother-of-pearl and precious stones.

Esther 1:7 Drinks were served in golden vessels, vessels of different kinds, and the royal wine was lavished according to the bounty of the king.

Esther 1:8 And drinking was according to this edict: “There is no compulsion.” For the king had given orders to all the staff of his palace to do as each man desired.

Esther 1:9 Queen Vashti also gave a feast for the women in the palace that belonged to King Ahasuerus.

Esther 1:10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha and Abagtha, Zethar and Carkas, the seven eunuchs who served in the presence of King Ahasuerus,

Esther 1:11 to bring Queen Vashti before the king with her royal crown, in order to show the peoples and the princes her beauty, for she was lovely to look at.

Esther 1:12 But Queen Vashti refused to come at the king’s command delivered by the eunuchs. At this the king became enraged, and his anger burned within him.

Esther 1:13 Then the king said to the wise men who knew the times (for this was the king’s procedure toward all who were versed in law and judgment,

Esther 1:14 the men next to him being Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, who saw the king’s face, and sat first in the kingdom):

Esther 1:15 “According to the law, what is to be done to Queen Vashti, because she has not performed the command of King Ahasuerus delivered by the eunuchs?”

Esther 1:16 Then Memucan said in the presence of the king and the officials, “Not only against the king has Queen Vashti done wrong, but also against all the officials and all the peoples who are in all the provinces of King Ahasuerus.

Esther 1:17 For the queen’s behavior will be made known to all women, causing them to look at their husbands with contempt, since they will say, ‘King Ahasuerus commanded Queen Vashti to be brought before him, and she did not come.’

Esther 1:18 This very day the noble women of Persia and Media who have heard of the queen’s behavior will say the same to all the king’s officials, and there will be contempt and wrath in plenty.

Esther 1:19 If it please the king, let a royal order go out from him, and let it be written among the laws of the Persians and the Medes so that it may not be repealed, that Vashti is never again to come before King Ahasuerus. And let the king give her royal position to another who is better than she.

Esther 1:20 So when the decree made by the king is proclaimed throughout all his kingdom, for it is vast, all women will give honor to their husbands, high and low alike.”

Esther 1:21 This advice pleased the king and the princes, and the king did as Memucan proposed.

Esther 1:22 He sent letters to all the royal provinces, to every province in its own script and to every people in its own language, that every man be master in his own household and speak according to the language of his people.

Esther 2:1 After these things, when the anger of King Ahasuerus had abated, he remembered Vashti and what she had done and what had been decreed against her.

Esther 2:2 Then the king's young men who attended him said, "Let beautiful young virgins be sought out for the king.

Esther 2:3 And let the king appoint officers in all the provinces of his kingdom to gather all the beautiful young virgins to the harem in Susa the capital, under custody of Hegai, the king's eunuch, who is in charge of the women. Let their cosmetics be given them.

Esther 2:4 And let the young woman who pleases the king be queen instead of Vashti." This pleased the king, and he did so.

Esther 2:5 Now there was a Jew in Susa the citadel whose name was Mordecai, the son of Jair, son of Shimei, son of Kish, a Benjaminite,

Esther 2:6 who had been carried away from Jerusalem among the captives carried away with Jeconiah king of Judah, whom Nebuchadnezzar king of Babylon had carried away.

Esther 2:7 He was bringing up Hadassah, that is Esther, the daughter of his uncle, for she had neither father nor mother. The young woman had a beautiful figure and was lovely to look at, and when her father and her mother died, Mordecai took her as his own daughter.

Esther 2:8 So when the king's order and his edict were proclaimed, and when many young women were gathered in Susa the citadel in custody of Hegai, Esther also was taken into the king's palace and put in custody of Hegai, who had charge of the women.

Esther 2:9 And the young woman pleased him and won his favor. And he quickly provided her with her cosmetics and her portion of food, and with seven chosen young women from the king's palace, and advanced her and her young women to the best place in the harem.

Esther 2:10 Esther had not made known her people or kindred, for Mordecai had commanded her not to make it known.

Esther 2:11 And every day Mordecai walked in front of the court of the harem to learn how Esther was and what was happening to her.

Esther 2:12 Now when the turn came for each young woman to go in to King Ahasuerus, after being twelve months under the regulations for the women, since this was the regular period of their beautifying, six months with oil of myrrh and six months with spices and ointments for women-

Esther 2:13 when the young woman went in to the king in this way, she was given whatever she desired to take with her from the harem to the king's palace.

Esther 2:14 In the evening she would go in, and in the morning she would return to the second harem in custody of Shaashgaz, the king's eunuch, who was in charge of the concubines. She would not go in to the king again, unless the king delighted in her and she was summoned by name.

Esther 2:15 When the turn came for Esther the daughter of Abihail the uncle of Mordecai, who had taken her as his own daughter, to go in to the king, she asked for nothing except what Hegai the king's eunuch, who had charge of the women, advised. Now Esther was winning favor in the eyes of all who saw her.

Esther 2:16 And when Esther was taken to King Ahasuerus into his royal palace in the tenth month, which is the month of Tebeth, in the seventh year of his reign,

Esther 2:17 the king loved Esther more than all the women, and she won grace and favor in his sight more than all the virgins, so that he set the royal crown on her head and made her queen instead of Vashti.

Esther 2:18 Then the king gave a great feast for all his officials and servants; it was Esther's feast. He also granted a remission of taxes to the provinces and gave gifts with royal generosity.

Esther 2:19 Now when the virgins were gathered together the second time, Mordecai was sitting at the king's gate.

Esther 2:20 Esther had not made known her kindred or her people, as Mordecai had commanded her, for Esther obeyed Mordecai just as when she was brought up by him.

Esther 2:21 In those days, as Mordecai was sitting at the king's gate, Bigthan and Teresh, two of the king's eunuchs, who guarded the threshold, became angry and sought to lay hands on King Ahasuerus.

Esther 2:22 And this came to the knowledge of Mordecai, and he told it to Queen Esther, and Esther told the king in the name of Mordecai.

Esther 2:23 When the affair was investigated and found to be so, the men were both hanged on the gallows. And it was recorded in the book of the chronicles in the presence of the king.

Esther 3:1 After these things King Ahasuerus promoted Haman the Agagite, the son of Hammedatha, and advanced him and set his throne above all the officials who were with him.

Esther 3:2 And all the king's servants who were at the king's gate bowed down and paid homage to Haman, for the king had so commanded concerning him. But Mordecai did not bow down or pay homage.

Esther 3:3 Then the king’s servants who were at the king’s gate said to Mordecai, “Why do you transgress the king’s command?”

Esther 3:4 And when they spoke to him day after day and he would not listen to them, they told Haman, in order to see whether Mordecai’s words would stand, for he had told them that he was a Jew.

Esther 3:5 And when Haman saw that Mordecai did not bow down or pay homage to him, Haman was filled with fury.

Esther 3:6 But he disdained to lay hands on Mordecai alone. So, as they had made known to him the people of Mordecai, Haman sought to destroy all the Jews, the people of Mordecai, throughout the whole kingdom of Ahasuerus.

Esther 3:7 In the first month, which is the month of Nisan, in the twelfth year of King Ahasuerus, they cast Pur (that is, they cast lots) before Haman day after day; and they cast it month after month till the twelfth month, which is the month of Adar.

Esther 3:8 Then Haman said to King Ahasuerus, “There is a certain people scattered abroad and dispersed among the peoples in all the provinces of your kingdom. Their laws are different from those of every other people, and they do not keep the king’s laws, so that it is not to the king’s profit to tolerate them.

Esther 3:9 If it please the king, let it be decreed that they be destroyed, and I will pay 10,000 talents of silver into the hands of those who have charge of the king’s business, that they may put it into the king’s treasuries.”

Esther 3:10 So the king took his signet ring from his hand and gave it to Haman the Agagite, the son of Hammedatha, the enemy of the Jews.

Esther 3:11 And the king said to Haman, “The money is given to you, the people also, to do with them as it seems good to you.”

Esther 3:12 Then the king’s scribes were summoned on the thirteenth day of the first month, and an edict, according to all that Haman commanded, was written to the king’s satraps and to the governors over all the provinces and to the officials of all the peoples, to every province in its own script and every people in its own language. It was written in the name of King Ahasuerus and sealed with the king’s signet ring.

Esther 3:13 Letters were sent by couriers to all the king’s provinces with instruction to destroy, to kill, and to annihilate all Jews, young and old, women and children, in one day, the thirteenth day of the twelfth month, which is the month of Adar, and to plunder their goods.

Esther 3:14 A copy of the document was to be issued as a decree in every province by proclamation to all the peoples to be ready for that day.

Esther 3:15 The couriers went out hurriedly by order of the king, and the decree was issued in Susa the citadel. And the king and Haman sat down to drink, but the city of Susa was thrown into confusion.

Esther 4:1 When Mordecai learned all that had been done, Mordecai tore his clothes and put on sackcloth and ashes, and went out into the midst of the city, and he cried out with a loud and bitter cry.

Esther 4:2 He went up to the entrance of the king's gate, for no one was allowed to enter the king's gate clothed in sackcloth.

Esther 4:3 And in every province, wherever the king's command and his decree reached, there was great mourning among the Jews, with fasting and weeping and lamenting, and many of them lay in sackcloth and ashes.

Esther 4:4 When Esther's young women and her eunuchs came and told her, the queen was deeply distressed. She sent garments to clothe Mordecai, so that he might take off his sackcloth, but he would not accept them.

Esther 4:5 Then Esther called for Hathach, one of the king's eunuchs, who had been appointed to attend her, and ordered him to go to Mordecai to learn what this was and why it was.

Esther 4:6 Hathach went out to Mordecai in the open square of the city in front of the king's gate,

Esther 4:7 and Mordecai told him all that had happened to him, and the exact sum of money that Haman had promised to pay into the king's treasuries for the destruction of the Jews.

Esther 4:8 Mordecai also gave him a copy of the written decree issued in Susa for their destruction, that he might show it to Esther and explain it to her and command her to go to the king to beg his favor and plead with him on behalf of her people.

Esther 4:9 And Hathach went and told Esther what Mordecai had said.

Esther 4:10 Then Esther spoke to Hathach and commanded him to go to Mordecai and say,

Esther 4:11 "All the king's servants and the people of the king's provinces know that if any man or woman goes to the king inside the inner court without being called, there is but one law- to be put to death, except the one to whom the king holds out the golden scepter so that he may live. But as for me, I have not been called to come in to the king these thirty days."

Esther 4:12 And they told Mordecai what Esther had said.

Esther 4:13 Then Mordecai told them to reply to Esther, "Do not think to yourself that in the king's palace you will escape any more than all the other Jews.

Esther 4:14 For if you keep silent at this time, relief and deliverance will rise for the Jews from another place, but you and your father's house will perish. And who knows whether you have not come to the kingdom for such a time as this?"

Esther 4:15 Then Esther told them to reply to Mordecai,

Esther 4:16 "Go, gather all the Jews to be found in Susa, and hold a fast on my behalf, and do not eat or drink for three days, night or day. I and my young women will also fast as you do. Then I will go to the king, though it is against the law, and if I perish, I perish."

Esther 4:17 Mordecai then went away and did everything as Esther had ordered him.

Esther 5:1 On the third day Esther put on her royal robes and stood in the inner court of the king's palace, in front of the king's quarters, while the king was sitting on his royal throne inside the throne room opposite the entrance to the palace.

Esther 5:2 And when the king saw Queen Esther standing in the court, she won favor in his sight, and he held out to Esther the golden scepter that was in his hand. Then Esther approached and touched the tip of the scepter.

Esther 5:3 And the king said to her, "What is it, Queen Esther? What is your request? It shall be given you, even to the half of my kingdom."

Esther 5:4 And Esther said, "If it please the king, let the king and Haman come today to a feast that I have prepared for the king."

Esther 5:5 Then the king said, "Bring Haman quickly, so that we may do as Esther has asked." So the king and Haman came to the feast that Esther had prepared.

Esther 5:6 And as they were drinking wine after the feast, the king said to Esther, "What is your wish? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled."

Esther 5:7 Then Esther answered, "My wish and my request is:

Esther 5:8 If I have found favor in the sight of the king, and if it please the king to grant my wish and fulfill my request, let the king and Haman come to the feast that I will prepare for them, and tomorrow I will do as the king has said."

Esther 5:9 And Haman went out that day joyful and glad of heart. But when Haman saw Mordecai in the king's gate, that he neither rose nor trembled before him, he was filled with wrath against Mordecai.

Esther 5:10 Nevertheless, Haman restrained himself and went home, and he sent and brought his friends and his wife Zeresh.

Esther 5:11 And Haman recounted to them the splendor of his riches, the number of his sons, all the promotions with which the king had honored him, and how he had advanced him above the officials and the servants of the king.

Esther 5:12 Then Haman said, “Even Queen Esther let no one but me come with the king to the feast she prepared. And tomorrow also I am invited by her together with the king.

Esther 5:13 Yet all this is worth nothing to me, so long as I see Mordecai the Jew sitting at the king’s gate.”

Esther 5:14 Then his wife Zeresh and all his friends said to him, “Let a gallows fifty cubits high be made, and in the morning tell the king to have Mordecai hanged upon it. Then go joyfully with the king to the feast.” This idea pleased Haman, and he had the gallows made.

Esther 6:1 On that night the king could not sleep. And he gave orders to bring the book of memorable deeds, the chronicles, and they were read before the king.

Esther 6:2 And it was found written how Mordecai had told about Bigthana and Teresh, two of the king’s eunuchs, who guarded the threshold, and who had sought to lay hands on King Ahasuerus.

Esther 6:3 And the king said, “What honor or distinction has been bestowed on Mordecai for this?” The king’s young men who attended him said, “Nothing has been done for him.”

Esther 6:4 And the king said, “Who is in the court?” Now Haman had just entered the outer court of the king’s palace to speak to the king about having Mordecai hanged on the gallows that he had prepared for him.

Esther 6:5 And the king’s young men told him, “Haman is there, standing in the court.” And the king said, “Let him come in.”

Esther 6:6 So Haman came in, and the king said to him, “What should be done to the man whom the king delights to honor?” And Haman said to himself, “Whom would the king delight to honor more than me?”

Esther 6:7 And Haman said to the king, “For the man whom the king delights to honor,

Esther 6:8 let royal robes be brought, which the king has worn, and the horse that the king has ridden, and on whose head a royal crown is set.

Esther 6:9 And let the robes and the horse be handed over to one of the king’s most noble officials. Let them dress the man whom the king delights to honor, and let them lead him on the horse through the square of the city, proclaiming before him: ‘Thus shall it be done to the man whom the king delights to honor.’“

Esther 6:10 Then the king said to Haman, “Hurry; take the robes and the horse, as you have said, and do so to Mordecai the Jew who sits at the king’s gate. Leave out nothing that you have mentioned.”

Esther 6:11 So Haman took the robes and the horse, and he dressed Mordecai and led him through the square of the city, proclaiming before him, “Thus shall it be done to the man whom the king delights to honor.”

Esther 6:12 Then Mordecai returned to the king’s gate. But Haman hurried to his house, mourning and with his head covered.

Esther 6:13 And Haman told his wife Zeresh and all his friends everything that had happened to him. Then his wise men and his wife Zeresh said to him, “If Mordecai, before whom you have begun to fall, is of the Jewish people, you will not overcome him but will surely fall before him.”

Esther 6:14 While they were yet talking with him, the king’s eunuchs arrived and hurried to bring Haman to the feast that Esther had prepared.

Esther 7:1 So the king and Haman went in to feast with Queen Esther.

Esther 7:2 And on the second day, as they were drinking wine after the feast, the king again said to Esther, “What is your wish, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.”

Esther 7:3 Then Queen Esther answered, “If I have found favor in your sight, O king, and if it please the king, let my life be granted me for my wish, and my people for my request.

Esther 7:4 For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have been silent, for our affliction is not to be compared with the loss to the king.”

Esther 7:5 Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has dared to do this?”

Esther 7:6 And Esther said, “A foe and enemy! This wicked Haman!” Then Haman was terrified before the king and the queen.

Esther 7:7 And the king arose in his wrath from the wine-drinking and went into the palace garden, but Haman stayed to beg for his life from Queen Esther, for he saw that harm was determined against him by the king.

Esther 7:8 And the king returned from the palace garden to the place where they were drinking wine, as Haman was falling on the couch where Esther was. And the king said, “Will he even assault the queen in my presence, in my own house?” As the word left the mouth of the king, they covered Haman’s face.

Esther 7:9 Then Harbona, one of the eunuchs in attendance on the king, said, “Moreover, the gallows that Haman has prepared for Mordecai, whose word saved the king, is standing at Haman’s house, fifty cubits high.”

Esther 7:10 And the king said, “Hang him on that.” So they hanged Haman on the gallows that he had prepared for Mordecai. Then the wrath of the king abated.

Esther 8:1 On that day King Ahasuerus gave to Queen Esther the house of Haman, the enemy of the Jews. And Mordecai came before the king, for Esther had told what he was to her.

Esther 8:2 And the king took off his signet ring, which he had taken from Haman, and gave it to Mordecai. And Esther set Mordecai over the house of Haman.

Esther 8:3 Then Esther spoke again to the king. She fell at his feet and wept and pleaded with him to avert the evil plan of Haman the Agagite and the plot that he had devised against the Jews.

Esther 8:4 When the king held out the golden scepter to Esther,

Esther 8:5 Esther rose and stood before the king. And she said, “If it please the king, and if I have found favor in his sight, and if the thing seems right before the king, and I am pleasing in his eyes, let an order be written to revoke the letters devised by Haman the Agagite, the son of Hammedatha, which he wrote to destroy the Jews who are in all the provinces of the king.

Esther 8:6 For how can I bear to see the calamity that is coming to my people? Or how can I bear to see the destruction of my kindred?”

Esther 8:7 Then King Ahasuerus said to Queen Esther and to Mordecai the Jew, “Behold, I have given Esther the house of Haman, and they have hanged him on the gallows, because he intended to lay hands on the Jews.

Esther 8:8 But you may write as you please with regard to the Jews, in the name of the king, and seal it with the king’s ring, for an edict written in the name of the king and sealed with the king’s ring cannot be revoked.”

Esther 8:9 The king’s scribes were summoned at that time, in the third month, which is the month of Sivan, on the twenty-third day. And an edict was written, according to all that Mordecai commanded concerning the Jews, to the satraps and the governors and the officials of the provinces from India to Ethiopia, 127 provinces, to each province in its own script and to each people in its own language, and also to the Jews in their script and their language.

Esther 8:10 And he wrote in the name of King Ahasuerus and sealed it with the king’s signet ring. Then he sent the letters by mounted couriers riding on swift horses that were used in the king’s service, bred from the royal stud,

Esther 8:11 saying that the king allowed the Jews who were in every city to gather and defend their lives, to destroy, to kill, and to annihilate any armed force of any people or province that might attack them, children and women included, and to plunder their goods,

Esther 8:12 on one day throughout all the provinces of King Ahasuerus, on the thirteenth day of the twelfth month, which is the month of Adar.

Esther 8:13 A copy of what was written was to be issued as a decree in every province, being publicly displayed to all peoples, and the Jews were to be ready on that day to take vengeance on their enemies.

Esther 8:14 So the couriers, mounted on their swift horses that were used in the king's service, rode out hurriedly, urged by the king's command. And the decree was issued in Susa the citadel.

Esther 8:15 Then Mordecai went out from the presence of the king in royal robes of blue and white, with a great golden crown and a robe of fine linen and purple, and the city of Susa shouted and rejoiced.

Esther 8:16 The Jews had light and gladness and joy and honor.

Esther 8:17 And in every province and in every city, wherever the king's command and his edict reached, there was gladness and joy among the Jews, a feast and a holiday. And many from the peoples of the country declared themselves Jews, for fear of the Jews had fallen on them.

Esther 9:1 Now in the twelfth month, which is the month of Adar, on the thirteenth day of the same, when the king's command and edict were about to be carried out, on the very day when the enemies of the Jews hoped to gain the mastery over them, the reverse occurred: the Jews gained mastery over those who hated them.

Esther 9:2 The Jews gathered in their cities throughout all the provinces of King Ahasuerus to lay hands on those who sought their harm. And no one could stand against them, for the fear of them had fallen on all peoples.

Esther 9:3 All the officials of the provinces and the satraps and the governors and the royal agents also helped the Jews, for the fear of Mordecai had fallen on them.

Esther 9:4 For Mordecai was great in the king's house, and his fame spread throughout all the provinces, for the man Mordecai grew more and more powerful.

Esther 9:5 The Jews struck all their enemies with the sword, killing and destroying them, and did as they pleased to those who hated them.

Esther 9:6 In Susa the citadel itself the Jews killed and destroyed 500 men,

Esther 9:7 and also killed Parshandatha and Dalphon and Aspatha

Esther 9:8 and Poratha and Adalia and Aridatha

Esther 9:9 and Parmashta and Arisai and Aridai and Vaizatha, Esther 9:10 the ten sons of Haman the son of Hammedatha, the enemy of the Jews, but they laid no hand on the plunder.

Esther 9:11 That very day the number of those killed in Susa the citadel was reported to the king.

Esther 9:12 And the king said to Queen Esther, “In Susa the citadel the Jews have killed and destroyed 500 men and also the ten sons of Haman. What then have they done in the rest of the king’s provinces! Now what is your wish? It shall be granted you. And what further is your request? It shall be fulfilled.”

Esther 9:13 And Esther said, “If it please the king, let the Jews who are in Susa be allowed tomorrow also to do according to this day’s edict. And let the ten sons of Haman be hanged on the gallows.”

Esther 9:14 So the king commanded this to be done. A decree was issued in Susa, and the ten sons of Haman were hanged.

Esther 9:15 The Jews who were in Susa gathered also on the fourteenth day of the month of Adar and they killed 300 men in Susa, but they laid no hands on the plunder.

Esther 9:16 Now the rest of the Jews who were in the king’s provinces also gathered to defend their lives, and got relief from their enemies and killed 75,000 of those who hated them, but they laid no hands on the plunder.

Esther 9:17 This was on the thirteenth day of the month of Adar, and on the fourteenth day they rested and made that a day of feasting and gladness.

Esther 9:18 But the Jews who were in Susa gathered on the thirteenth day and on the fourteenth, and rested on the fifteenth day, making that a day of feasting and gladness.

Esther 9:19 Therefore the Jews of the villages, who live in the rural towns, hold the fourteenth day of the month of Adar as a day for gladness and feasting, as a holiday, and as a day on which they send gifts of food to one another.

Esther 9:20 And Mordecai recorded these things and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far,

Esther 9:21 obliging them to keep the fourteenth day of the month Adar and also the fifteenth day of the same, year by year,

Esther 9:22 as the days on which the Jews got relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and gifts to the poor.

Esther 9:23 So the Jews accepted what they had started to do, and what Mordecai had written to them.

Esther 9:24 For Haman the Agagite, the son of Hammedatha, the enemy of all the Jews, had plotted against the Jews to destroy them, and had cast Pur (that is, cast lots), to crush and to destroy them.

Esther 9:25 But when it came before the king, he gave orders in writing that his evil plan that he had devised against the Jews should return on his own head, and that he and his sons should be hanged on the gallows.

Esther 9:26 Therefore they called these days Purim, after the term Pur. Therefore, because of all that was written in this letter, and of what they had faced in this matter, and of what had happened to them,

Esther 9:27 the Jews firmly obligated themselves and their offspring and all who joined them, that without fail they would keep these two days according to what was written and at the time appointed every year,

Esther 9:28 that these days should be remembered and kept throughout every generation, in every clan, province, and city, and that these days of Purim should never fall into disuse among the Jews, nor should the commemoration of these days cease among their descendants.

Esther 9:29 Then Queen Esther, the daughter of Abihail, and Mordecai the Jew gave full written authority, confirming this second letter about Purim.

Esther 9:30 Letters were sent to all the Jews, to the 127 provinces of the kingdom of Ahasuerus, in words of peace and truth,

Esther 9:31 that these days of Purim should be observed at their appointed seasons, as Mordecai the Jew and Queen Esther obligated them, and as they had obligated themselves and their offspring, with regard to their fasts and their lamenting.

Esther 9:32 The command of Queen Esther confirmed these practices of Purim, and it was recorded in writing.

Esther 10:1 King Ahasuerus imposed tax on the land and on the coastlands of the sea.

Esther 10:2 And all the acts of his power and might, and the full account of the high honor of Mordecai, to which the king advanced him, are they not written in the Book of the Chronicles of the kings of Media and Persia?

Esther 10:3 For Mordecai the Jew was second in rank to King Ahasuerus, and he was great among the Jews and popular with the multitude of his brothers, for he sought the welfare of his people and spoke peace to all his people.

Job

1:1 There was a man in the land of Uz whose name was Job, and that man was blameless and upright, one who feared God and turned away from evil.

Job 1:2 There were born to him seven sons and three daughters.

Job 1:3 He possessed 7,000 sheep, 3,000 camels, 500 yoke of oxen, and 500 female donkeys, and very many servants, so that this man was the greatest of all the people of the east.

Job 1:4 His sons used to go and hold a feast in the house of each one on his day, and they would send and invite their three sisters to eat and drink with them.

Job 1:5 And when the days of the feast had run their course, Job would send and consecrate them, and he would rise early in the morning and offer burnt offerings according to the number of them all. For Job said, “It may be that my children have sinned, and cursed God in their hearts.” Thus Job did continually.

Job 1:6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them.

Job 1:7 The LORD said to Satan, “From where have you come?” Satan answered the LORD and said, “From going to and fro on the earth, and from walking up and down on it.”

Job 1:8 And the LORD said to Satan, “Have you considered my servant Job, that there is none like him on the earth, a blameless and upright man, who fears God and turns away from evil?”

Job 1:9 Then Satan answered the LORD and said, “Does Job fear God for no reason?

Job 1:10 Have you not put a hedge around him and his house and all that he has, on every side? You have blessed the work of his hands, and his possessions have increased in the land.

Job 1:11 But stretch out your hand and touch all that he has, and he will curse you to your face.”

Job 1:12 And the LORD said to Satan, “Behold, all that he has is in your hand. Only against him do not stretch out your hand.” So Satan went out from the presence of the LORD.

Job 1:13 Now there was a day when his sons and daughters were eating and drinking wine in their oldest brother’s house,

Job 1:14 and there came a messenger to Job and said, “The oxen were plowing and the donkeys feeding beside them,

Job 1:15 and the Sabeans fell upon them and took them and struck down the servants with the edge of the sword, and I alone have escaped to tell you.”

Job 1:16 While he was yet speaking, there came another and said, “The fire of God fell from heaven and burned up the sheep and the servants and consumed them, and I alone have escaped to tell you.”

Job 1:17 While he was yet speaking, there came another and said, “The Chaldeans formed three groups and made a raid on the camels and took them and struck down the servants with the edge of the sword, and I alone have escaped to tell you.”

Job 1:18 While he was yet speaking, there came another and said, “Your sons and daughters were eating and drinking wine in their oldest brother’s house,

Job 1:19 and behold, a great wind came across the wilderness and struck the four corners of the house, and it fell upon the young people, and they are dead, and I alone have escaped to tell you.”

Job 1:20 Then Job arose and tore his robe and shaved his head and fell on the ground and worshiped.

Job 1:21 And he said, “Naked I came from my mother’s womb, and naked shall I return. The LORD gave, and the LORD has taken away; blessed be the name of the LORD.”

Job 1:22 In all this Job did not sin or charge God with wrong.

Job 2:1 Again there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them to present himself before the LORD.

Job 2:2 And the LORD said to Satan, “From where have you come?” Satan answered the LORD and said, “From going to and fro on the earth, and from walking up and down on it.”

Job 2:3 And the LORD said to Satan, “Have you considered my servant Job, that there is none like him on the earth, a blameless and upright man, who fears God and turns away from evil? He still holds fast his integrity, although you incited me against him to destroy him without reason.”

Job 2:4 Then Satan answered the LORD and said, “Skin for skin! All that a man has he will give for his life.

Job 2:5 But stretch out your hand and touch his bone and his flesh, and he will curse you to your face.”

Job 2:6 And the LORD said to Satan, “Behold, he is in your hand; only spare his life.”

Job 2:7 So Satan went out from the presence of the LORD and struck Job with loathsome sores from the sole of his foot to the crown of his head.

Job 2:8 And he took a piece of broken pottery with which to scrape himself while he sat in the ashes.

Job 2:9 Then his wife said to him, “Do you still hold fast your integrity? Curse God and die.”

Job 2:10 But he said to her, “You speak as one of the foolish women would speak. Shall we receive good from God, and shall we not receive evil?” In all this Job did not sin with his lips.

Job 2:11 Now when Job’s three friends heard of all this evil that had come upon him, they came each from his own place, Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite. They made an appointment together to come to show him sympathy and comfort him.

Job 2:12 And when they saw him from a distance, they did not recognize him. And they raised their voices and wept, and they tore their robes and sprinkled dust on their heads toward heaven.

Job 2:13 And they sat with him on the ground seven days and seven nights, and no one spoke a word to him, for they saw that his suffering was very great.

Job 3:1 After this Job opened his mouth and cursed the day of his birth.

Job 3:2 And Job said:

Job 3:3 “Let the day perish on which I was born, and the night that said, ‘A man is conceived.’

Job 3:4 Let that day be darkness! May God above not seek it, nor light shine upon it.

Job 3:5 Let gloom and deep darkness claim it. Let clouds dwell upon it; let the blackness of the day terrify it.

Job 3:6 That night- let thick darkness seize it! Let it not rejoice among the days of the year; let it not come into the number of the months.

Job 3:7 Behold, let that night be barren; let no joyful cry enter it.

Job 3:8 Let those curse it who curse the day, who are ready to rouse up Leviathan.

Job 3:9 Let the stars of its dawn be dark; let it hope for light, but have none, nor see the eyelids of the morning,

Job 3:10 because it did not shut the doors of my mother’s womb, nor hide trouble from my eyes.

Job 3:11 “Why did I not die at birth, come out from the womb and expire?

Job 3:12 Why did the knees receive me? Or why the breasts, that I should nurse?

Job 3:13 For then I would have lain down and been quiet; I would have slept; then I would have been at rest, Job 3:14 with kings and counselors of the earth who rebuilt ruins for themselves,

Job 3:15 or with princes who had gold, who filled their houses with silver.

Job 3:16 Or why was I not as a hidden stillborn child, as infants who never see the light?

Job 3:17 There the wicked cease from troubling, and there the weary are at rest.

Job 3:18 There the prisoners are at ease together; they hear not the voice of the taskmaster.

Job 3:19 The small and the great are there, and the slave is free from his master.

Job 3:20 “Why is light given to him who is in misery, and life to the bitter in soul,

Job 3:21 who long for death, but it comes not, and dig for it more than for hidden treasures,

Job 3:22 who rejoice exceedingly and are glad when they find the grave?

Job 3:23 Why is light given to a man whose way is hidden, whom God has hedged in?

Job 3:24 For my sighing comes instead of my bread, and my groanings are poured out like water.

Job 3:25 For the thing that I fear comes upon me, and what I dread befalls me.

Job 3:26 I am not at ease, nor am I quiet; I have no rest, but trouble comes.”

Job 4:1 Then Eliphaz the Temanite answered and said:

Job 4:2 “If one ventures a word with you, will you be impatient? Yet who can keep from speaking?

Job 4:3 Behold, you have instructed many, and you have strengthened the weak hands.

Job 4:4 Your words have upheld him who was stumbling, and you have made firm the feeble knees.

Job 4:5 But now it has come to you, and you are impatient; it touches you, and you are dismayed.

Job 4:6 Is not your fear of God your confidence, and the integrity of your ways your hope?

Job 4:7 “Remember: who that was innocent ever perished? Or where were the upright cut off?

Job 4:8 As I have seen, those who plow iniquity and sow trouble reap the same.

Job 4:9 By the breath of God they perish, and by the blast of his anger they are consumed.

Job 4:10 The roar of the lion, the voice of the fierce lion, the teeth of the young lions are broken.

Job 4:11 The strong lion perishes for lack of prey, and the cubs of the lioness are scattered.

Job 4:12 “Now a word was brought to me stealthily; my ear received the whisper of it.

Job 4:13 Amid thoughts from visions of the night, when deep sleep falls on men,

Job 4:14 dread came upon me, and trembling, which made all my bones shake.

Job 4:15 A spirit glided past my face; the hair of my flesh stood up.

Job 4:16 It stood still, but I could not discern its appearance. A form was before my eyes; there was silence, then I heard a voice:

Job 4:17 ‘Can mortal man be in the right before God? Can a man be pure before his Maker?

Job 4:18 Even in his servants he puts no trust, and his angels he charges with error;

Job 4:19 how much more those who dwell in houses of clay, whose foundation is in the dust, who are crushed like the moth.

Job 4:20 Between morning and evening they are beaten to pieces; they perish forever without anyone regarding it.

Job 4:21 Is not their tent-cord plucked up within them, do they not die, and that without wisdom?’

Job 5:1 “Call now; is there anyone who will answer you? To which of the holy ones will you turn?

Job 5:2 Surely vexation kills the fool, and jealousy slays the simple.

Job 5:3 I have seen the fool taking root, but suddenly I cursed his dwelling.

Job 5:4 His children are far from safety; they are crushed in the gate, and there is no one to deliver them.

Job 5:5 The hungry eat his harvest, and he takes it even out of thorns, and the thirsty pant after his wealth.

Job 5:6 For affliction does not come from the dust, nor does trouble sprout from the ground,

Job 5:7 but man is born to trouble as the sparks fly upward.

Job 5:8 “As for me, I would seek God, and to God would I commit my cause,

Job 5:9 who does great things and unsearchable, marvelous things without number:

Job 5:10 he gives rain on the earth and sends waters on the fields;

Job 5:11 he sets on high those who are lowly, and those who mourn are lifted to safety.

Job 5:12 He frustrates the devices of the crafty, so that their hands achieve no success.

Job 5:13 He catches the wise in their own craftiness, and the schemes of the wily are brought to a quick end.

Job 5:14 They meet with darkness in the daytime and grope at noonday as in the night.

Job 5:15 But he saves the needy from the sword of their mouth and from the hand of the mighty.

Job 5:16 So the poor have hope, and injustice shuts her mouth.

Job 5:17 “Behold, blessed is the one whom God reproves; therefore despise not the discipline of the Almighty.

Job 5:18 For he wounds, but he binds up; he shatters, but his hands heal.

Job 5:19 He will deliver you from six troubles; in seven no evil shall touch you.

Job 5:20 In famine he will redeem you from death, and in war from the power of the sword.

Job 5:21 You shall be hidden from the lash of the tongue, and shall not fear destruction when it comes.

Job 5:22 At destruction and famine you shall laugh, and shall not fear the beasts of the earth.

Job 5:23 For you shall be in league with the stones of the field, and the beasts of the field shall be at peace with you.

Job 5:24 You shall know that your tent is at peace, and you shall inspect your fold and miss nothing.

Job 5:25 You shall know also that your offspring shall be many, and your descendants as the grass of the earth.

Job 5:26 You shall come to your grave in ripe old age, like a sheaf gathered up in its season.

Job 5:27 Behold, this we have searched out; it is true. Hear, and know it for your good.”

Job 6:1 Then Job answered and said:

Job 6:2 “Oh that my vexation were weighed, and all my calamity laid in the balances!

Job 6:3 For then it would be heavier than the sand of the sea; therefore my words have been rash.

Job 6:4 For the arrows of the Almighty are in me; my spirit drinks their poison; the terrors of God are arrayed against me.

Job 6:5 Does the wild donkey bray when he has grass, or the ox low over his fodder?

Job 6:6 Can that which is tasteless be eaten without salt, or is there any taste in the juice of the mallow?

Job 6:7 My appetite refuses to touch them; they are as food that is loathsome to me.

Job 6:8 “Oh that I might have my request, and that God would fulfill my hope,

Job 6:9 that it would please God to crush me, that he would let loose his hand and cut me off!

Job 6:10 This would be my comfort; I would even exult in pain unsparing, for I have not denied the words of the Holy One.

Job 6:11 What is my strength, that I should wait? And what is my end, that I should be patient?

Job 6:12 Is my strength the strength of stones, or is my flesh bronze?

Job 6:13 Have I any help in me, when resource is driven from me?

Job 6:14 “He who withholds kindness from a friend forsakes the fear of the Almighty.

Job 6:15 My brothers are treacherous as a torrent-bed, as torrential streams that pass away,

Job 6:16 which are dark with ice, and where the snow hides itself.

Job 6:17 When they melt, they disappear; when it is hot, they vanish from their place.

Job 6:18 The caravans turn aside from their course; they go up into the waste and perish.

Job 6:19 The caravans of Tema look, the travelers of Sheba hope.

Job 6:20 They are ashamed because they were confident; they come there and are disappointed.

Job 6:21 For you have now become nothing; you see my calamity and are afraid.

Job 6:22 Have I said, ‘Make me a gift’? Or, ‘From your wealth offer a bribe for me’?

Job 6:23 Or, ‘Deliver me from the adversary’s hand’? Or, ‘Redeem me from the hand of the ruthless’?

Job 6:24 “Teach me, and I will be silent; make me understand how I have gone astray.

Job 6:25 How forceful are upright words! But what does reproof from you reprove?

Job 6:26 Do you think that you can reprove words, when the speech of a despairing man is wind?

Job 6:27 You would even cast lots over the fatherless, and bargain over your friend.

Job 6:28 “But now, be pleased to look at me, for I will not lie to your face.

Job 6:29 Please turn; let no injustice be done. Turn now; my vindication is at stake.

Job 6:30 Is there any injustice on my tongue? Cannot my palate discern the cause of calamity?

Job 7:1 “Has not man a hard service on earth, and are not his days like the days of a hired hand?

Job 7:2 Like a slave who longs for the shadow, and like a hired hand who looks for his wages,

Job 7:3 so I am allotted months of emptiness, and nights of misery are apportioned to me.

Job 7:4 When I lie down I say, ‘When shall I arise?’ But the night is long, and I am full of tossing till the dawn.

Job 7:5 My flesh is clothed with worms and dirt; my skin hardens, then breaks out afresh.

Job 7:6 My days are swifter than a weaver’s shuttle and come to their end without hope.

Job 7:7 “Remember that my life is a breath; my eye will never again see good.

Job 7:8 The eye of him who sees me will behold me no more; while your eyes are on me, I shall be gone.

Job 7:9 As the cloud fades and vanishes, so he who goes down to Sheol does not come up;

Job 7:10 he returns no more to his house, nor does his place know him anymore.

Job 7:11 “Therefore I will not restrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

Job 7:12 Am I the sea, or a sea monster, that you set a guard over me?

Job 7:13 When I say, ‘My bed will comfort me, my couch will ease my complaint,’

Job 7:14 then you scare me with dreams and terrify me with visions,

Job 7:15 so that I would choose strangling and death rather than my bones.

Job 7:16 I loathe my life; I would not live forever. Leave me alone, for my days are a breath.

Job 7:17 What is man, that you make so much of him, and that you set your heart on him, Job 7:18 visit him every morning and test him every moment?

Job 7:19 How long will you not look away from me, nor leave me alone till I swallow my spit?

Job 7:20 If I sin, what do I do to you, you watcher of mankind? Why have you made me your mark? Why have I become a burden to you?

Job 7:21 Why do you not pardon my transgression and take away my iniquity? For now I shall lie in the earth; you will seek me, but I shall not be.”

Job 8:1 Then Bildad the Shuhite answered and said:

Job 8:2 “How long will you say these things, and the words of your mouth be a great wind?

Job 8:3 Does God pervert justice? Or does the Almighty pervert the right?

Job 8:4 If your children have sinned against him, he has delivered them into the hand of their transgression.

Job 8:5 If you will seek God and plead with the Almighty for mercy,

Job 8:6 if you are pure and upright, surely then he will rouse himself for you and restore your rightful habitation.

Job 8:7 And though your beginning was small, your latter days will be very great.

Job 8:8 “For inquire, please, of bygone ages, and consider what the fathers have searched out.

Job 8:9 For we are but of yesterday and know nothing, for our days on earth are a shadow.

Job 8:10 Will they not teach you and tell you and utter words out of their understanding?

Job 8:11 “Can papyrus grow where there is no marsh? Can reeds flourish where there is no water?

Job 8:12 While yet in flower and not cut down, they wither before any other plant.

Job 8:13 Such are the paths of all who forget God; the hope of the godless shall perish.

Job 8:14 His confidence is severed, and his trust is a spider’s web.

Job 8:15 He leans against his house, but it does not stand; he lays hold of it, but it does not endure.

Job 8:16 He is a lush plant before the sun, and his shoots spread over his garden.

Job 8:17 His roots entwine the stone heap; he looks upon a house of stones.

Job 8:18 If he is destroyed from his place, then it will deny him, saying, ‘I have never seen you.’

Job 8:19 Behold, this is the joy of his way, and out of the soil others will spring.

Job 8:20 “Behold, God will not reject a blameless man, nor take the hand of evildoers.

Job 8:21 He will yet fill your mouth with laughter, and your lips with shouting.

Job 8:22 Those who hate you will be clothed with shame, and the tent of the wicked will be no more.”

Job 9:1 Then Job answered and said:

Job 9:2 “Truly I know that it is so: But how can a man be in the right before God?

Job 9:3 If one wished to contend with him, one could not answer him once in a thousand times.

Job 9:4 He is wise in heart and mighty in strength- who has hardened himself against him, and succeeded?-

Job 9:5 he who removes mountains, and they know it not, when he overturns them in his anger,

Job 9:6 who shakes the earth out of its place, and its pillars tremble;

Job 9:7 who commands the sun, and it does not rise; who seals up the stars;

Job 9:8 who alone stretched out the heavens and trampled the waves of the sea;

Job 9:9 who made the Bear and Orion, the Pleiades and the chambers of the south;

Job 9:10 who does great things beyond searching out, and marvelous things beyond number.

Job 9:11 Behold, he passes by me, and I see him not; he moves on, but I do not perceive him.

Job 9:12 Behold, he snatches away; who can turn him back? Who will say to him, ‘What are you doing?’

Job 9:13 “God will not turn back his anger; beneath him bowed the helpers of Rahab.

Job 9:14 How then can I answer him, choosing my words with him?

Job 9:15 Though I am in the right, I cannot answer him; I must appeal for mercy to my accuser.

Job 9:16 If I summoned him and he answered me, I would not believe that he was listening to my voice.

Job 9:17 For he crushes me with a tempest and multiplies my wounds without cause;

Job 9:18 he will not let me get my breath, but fills me with bitterness.

Job 9:19 If it is a contest of strength, behold, he is mighty! If it is a matter of justice, who can summon him?

Job 9:20 Though I am in the right, my own mouth would condemn me; though I am blameless, he would prove me perverse.

Job 9:21 I am blameless; I regard not myself; I loathe my life.

Job 9:22 It is all one; therefore I say, He destroys both the blameless and the wicked.

Job 9:23 When disaster brings sudden death, he mocks at the calamity of the innocent.

Job 9:24 The earth is given into the hand of the wicked; he covers the faces of its judges- if it is not he, who then is it?

Job 9:25 “My days are swifter than a runner; they flee away; they see no good.

Job 9:26 They go by like skiffs of reed, like an eagle swooping on the prey.

Job 9:27 If I say, ‘I will forget my complaint, I will put off my sad face, and be of good cheer,’

Job 9:28 I become afraid of all my suffering, for I know you will not hold me innocent.

Job 9:29 I shall be condemned; why then do I labor in vain?

Job 9:30 If I wash myself with snow and cleanse my hands with lye,

Job 9:31 yet you will plunge me into a pit, and my own clothes will abhor me.

Job 9:32 For he is not a man, as I am, that I might answer him, that we should come to trial together.

Job 9:33 There is no arbiter between us, who might lay his hand on us both.

Job 9:34 Let him take his rod away from me, and let not dread of him terrify me.

Job 9:35 Then I would speak without fear of him, for I am not so in myself.

Job 10:1 “I loathe my life; I will give free utterance to my complaint; I will speak in the bitterness of my soul.

Job 10:2 I will say to God, Do not condemn me; let me know why you contend against me.

Job 10:3 Does it seem good to you to oppress, to despise the work of your hands and favor the designs of the wicked?

Job 10:4 Have you eyes of flesh? Do you see as man sees?

Job 10:5 Are your days as the days of man, or your years as a man’s years,

Job 10:6 that you seek out my iniquity and search for my sin, Job 10:7 although you know that I am not guilty, and there is none to deliver out of your hand?

Job 10:8 Your hands fashioned and made me, and now you have destroyed me altogether.

Job 10:9 Remember that you have made me like clay; and will you return me to the dust?

Job 10:10 Did you not pour me out like milk and curdle me like cheese?

Job 10:11 You clothed me with skin and flesh, and knit me together with bones and sinews.

Job 10:12 You have granted me life and steadfast love, and your care has preserved my spirit.

Job 10:13 Yet these things you hid in your heart; I know that this was your purpose.

Job 10:14 If I sin, you watch me and do not acquit me of my iniquity.

Job 10:15 If I am guilty, woe to me! If I am in the right, I cannot lift up my head, for I am filled with disgrace and look on my affliction.

Job 10:16 And were my head lifted up, you would hunt me like a lion and again work wonders against me.

Job 10:17 You renew your witnesses against me and increase your vexation toward me; you bring fresh troops against me.

Job 10:18 “Why did you bring me out from the womb? Would that I had died before any eye had seen me

Job 10:19 and were as though I had not been, carried from the womb to the grave.

Job 10:20 Are not my days few? Then cease, and leave me alone, that I may find a little cheer

Job 10:21 before I go- and I shall not return- to the land of darkness and deep shadow,

Job 10:22 the land of gloom like thick darkness, like deep shadow without any order, where light is as thick darkness.”

Job 11:1 Then Zophar the Naamathite answered and said:

Job 11:2 “Should a multitude of words go unanswered, and a man full of talk be judged right?

Job 11:3 Should your babble silence men, and when you mock, shall no one shame you?

Job 11:4 For you say, ‘My doctrine is pure, and I am clean in God’s eyes.’

Job 11:5 But oh, that God would speak and open his lips to you, Job 11:6 and that he would tell you the secrets of wisdom! For he is manifold in understanding. Know then that God exacts of you less than your guilt deserves.

Job 11:7 “Can you find out the deep things of God? Can you find out the limit of the Almighty?

Job 11:8 It is higher than heaven- what can you do? Deeper than Sheol- what can you know?

Job 11:9 Its measure is longer than the earth and broader than the sea.

Job 11:10 If he passes through and imprisons and summons the court, who can turn him back?

Job 11:11 For he knows worthless men; when he sees iniquity, will he not consider it?

Job 11:12 But a stupid man will get understanding when a wild donkey’s colt is born a man!

Job 11:13 “If you prepare your heart, you will stretch out your hands toward him.

Job 11:14 If iniquity is in your hand, put it far away, and let not injustice dwell in your tents.

Job 11:15 Surely then you will lift up your face without blemish; you will be secure and will not fear.

Job 11:16 You will forget your misery; you will remember it as waters that have passed away.

Job 11:17 And your life will be brighter than the noonday; its darkness will be like the morning.

Job 11:18 And you will feel secure, because there is hope; you will look around and take your rest in security.

Job 11:19 You will lie down, and none will make you afraid; many will court your favor.

Job 11:20 But the eyes of the wicked will fail; all way of escape will be lost to them, and their hope is to breathe their last.”

Job 12:1 Then Job answered and said:

Job 12:2 “No doubt you are the people, and wisdom will die with you.

Job 12:3 But I have understanding as well as you; I am not inferior to you. Who does not know such things as these?

Job 12:4 I am a laughingstock to my friends; I, who called to God and he answered me, a just and blameless man, am a laughingstock.

Job 12:5 In the thought of one who is at ease there is contempt for misfortune; it is ready for those whose feet slip.

Job 12:6 The tents of robbers are at peace, and those who provoke God are secure, who bring their god in their hand.

Job 12:7 “But ask the beasts, and they will teach you; the birds of the heavens, and they will tell you;

Job 12:8 or the bushes of the earth, and they will teach you; and the fish of the sea will declare to you.

Job 12:9 Who among all these does not know that the hand of the LORD has done this?

Job 12:10 In his hand is the life of every living thing and the breath of all mankind.

Job 12:11 Does not the ear test words as the palate tastes food?

Job 12:12 Wisdom is with the aged, and understanding in length of days.

Job 12:13 “With God are wisdom and might; he has counsel and understanding.

Job 12:14 If he tears down, none can rebuild; if he shuts a man in, none can open.

Job 12:15 If he withholds the waters, they dry up; if he sends them out, they overwhelm the land.

Job 12:16 With him are strength and sound wisdom; the deceived and the deceiver are his.

Job 12:17 He leads counselors away stripped, and judges he makes fools.

Job 12:18 He looses the bonds of kings and binds a waistcloth on their hips.

Job 12:19 He leads priests away stripped and overthrows the mighty.

Job 12:20 He deprives of speech those who are trusted and takes away the discernment of the elders.

Job 12:21 He pours contempt on princes and loosens the belt of the strong.

Job 12:22 He uncovers the deeps out of darkness and brings deep darkness to light.

Job 12:23 He makes nations great, and he destroys them; he enlarges nations, and leads them away.

Job 12:24 He takes away understanding from the chiefs of the people of the earth and makes them wander in a pathless waste.

Job 12:25 They grope in the dark without light, and he makes them stagger like a drunken man.

Job 13:1 “Behold, my eye has seen all this, my ear has heard and understood it.

Job 13:2 What you know, I also know; I am not inferior to you.

Job 13:3 But I would speak to the Almighty, and I desire to argue my case with God.

Job 13:4 As for you, you whitewash with lies; worthless physicians are you all.

Job 13:5 Oh that you would keep silent, and it would be your wisdom!

Job 13:6 Hear now my argument and listen to the pleadings of my lips.

Job 13:7 Will you speak falsely for God and speak deceitfully for him?

Job 13:8 Will you show partiality toward him? Will you plead the case for God?

Job 13:9 Will it be well with you when he searches you out? Or can you deceive him, as one deceives a man?

Job 13:10 He will surely rebuke you if in secret you show partiality.

Job 13:11 Will not his majesty terrify you, and the dread of him fall upon you?

Job 13:12 Your maxims are proverbs of ashes; your defenses are defenses of clay.

Job 13:13 “Let me have silence, and I will speak, and let come on me what may.

Job 13:14 Why should I take my flesh in my teeth and put my life in my hand?

Job 13:15 Though he slay me, I will hope in him; yet I will argue my ways to his face.

Job 13:16 This will be my salvation, that the godless shall not come before him.

Job 13:17 Keep listening to my words, and let my declaration be in your ears.

Job 13:18 Behold, I have prepared my case; I know that I shall be in the right.

Job 13:19 Who is there who will contend with me? For then I would be silent and die.

Job 13:20 Only grant me two things, then I will not hide myself from your face:

Job 13:21 withdraw your hand far from me, and let not dread of you terrify me.

Job 13:22 Then call, and I will answer; or let me speak, and you reply to me.

Job 13:23 How many are my iniquities and my sins? Make me know my transgression and my sin.

Job 13:24 Why do you hide your face and count me as your enemy?

Job 13:25 Will you frighten a driven leaf and pursue dry chaff?

Job 13:26 For you write bitter things against me and make me inherit the iniquities of my youth.

Job 13:27 You put my feet in the stocks and watch all my paths; you set a limit for the soles of my feet.

Job 13:28 Man wastes away like a rotten thing, like a garment that is moth-eaten.

Job 14:1 “Man who is born of a woman is few of days and full of trouble.

Job 14:2 He comes out like a flower and withers; he flees like a shadow and continues not.

Job 14:3 And do you open your eyes on such a one and bring me into judgment with you?

Job 14:4 Who can bring a clean thing out of an unclean? There is not one.

Job 14:5 Since his days are determined, and the number of his months is with you, and you have appointed his limits that he cannot pass,

Job 14:6 look away from him and leave him alone, that he may enjoy, like a hired hand, his day.

Job 14:7 “For there is hope for a tree, if it be cut down, that it will sprout again, and that its shoots will not cease.

Job 14:8 Though its root grow old in the earth, and its stump die in the soil,

Job 14:9 yet at the scent of water it will bud and put out branches like a young plant.

Job 14:10 But a man dies and is laid low; man breathes his last, and where is he?

Job 14:11 As waters fail from a lake and a river wastes away and dries up,

Job 14:12 so a man lies down and rises not again; till the heavens are no more he will not awake or be roused out of his sleep.

Job 14:13 Oh that you would hide me in Sheol, that you would conceal me until your wrath be past, that you would appoint me a set time, and remember me!

Job 14:14 If a man dies, shall he live again? All the days of my service I would wait, till my renewal should come.

Job 14:15 You would call, and I would answer you; you would long for the work of your hands.

Job 14:16 For then you would number my steps; you would not keep watch over my sin;

Job 14:17 my transgression would be sealed up in a bag, and you would cover over my iniquity.

Job 14:18 “But the mountain falls and crumbles away, and the rock is removed from its place;

Job 14:19 the waters wear away the stones; the torrents wash away the soil of the earth; so you destroy the hope of man.

Job 14:20 You prevail forever against him, and he passes; you change his countenance, and send him away.

Job 14:21 His sons come to honor, and he does not know it; they are brought low, and he perceives it not.

Job 14:22 He feels only the pain of his own body, and he mourns only for himself.”

Job 15:1 Then Eliphaz the Temanite answered and said:

Job 15:2 “Should a wise man answer with windy knowledge, and fill his belly with the east wind?

Job 15:3 Should he argue in unprofitable talk, or in words with which he can do no good?

Job 15:4 But you are doing away with the fear of God and hindering meditation before God.

Job 15:5 For your iniquity teaches your mouth, and you choose the tongue of the crafty.

Job 15:6 Your own mouth condemns you, and not I; your own lips testify against you.

Job 15:7 “Are you the first man who was born? Or were you brought forth before the hills?

Job 15:8 Have you listened in the council of God? And do you limit wisdom to yourself?

Job 15:9 What do you know that we do not know? What do you understand that is not clear to us?

Job 15:10 Both the gray-haired and the aged are among us, older than your father.

Job 15:11 Are the comforts of God too small for you, or the word that deals gently with you?

Job 15:12 Why does your heart carry you away, and why do your eyes flash,

Job 15:13 that you turn your spirit against God and bring such words out of your mouth?

Job 15:14 What is man, that he can be pure? Or he who is born of a woman, that he can be righteous?

Job 15:15 Behold, God puts no trust in his holy ones, and the heavens are not pure in his sight;

Job 15:16 how much less one who is abominable and corrupt, a man who drinks injustice like water!

Job 15:17 “I will show you; hear me, and what I have seen I will declare

Job 15:18 (what wise men have told, without hiding it from their fathers,

Job 15:19 to whom alone the land was given, and no stranger passed among them).

Job 15:20 The wicked man writhes in pain all his days, through all the years that are laid up for the ruthless.

Job 15:21 Dreadful sounds are in his ears; in prosperity the destroyer will come upon him.

Job 15:22 He does not believe that he will return out of darkness, and he is marked for the sword.

Job 15:23 He wanders abroad for bread, saying, ‘Where is it?’ He knows that a day of darkness is ready at his hand;

Job 15:24 distress and anguish terrify him; they prevail against him, like a king ready for battle.

Job 15:25 Because he has stretched out his hand against God and defies the Almighty,

Job 15:26 running stubbornly against him with a thickly bossed shield;

Job 15:27 because he has covered his face with his fat and gathered fat upon his waist

Job 15:28 and has lived in desolate cities, in houses that none should inhabit, which were ready to become heaps of ruins;

Job 15:29 he will not be rich, and his wealth will not endure, nor will his possessions spread over the earth;

Job 15:30 he will not depart from darkness; the flame will dry up his shoots, and by the breath of his mouth he will depart.

Job 15:31 Let him not trust in emptiness, deceiving himself, for emptiness will be his payment.

Job 15:32 It will be paid in full before his time, and his branch will not be green.

Job 15:33 He will shake off his unripe grape like the vine, and cast off his blossom like the olive tree.

Job 15:34 For the company of the godless is barren, and fire consumes the tents of bribery.

Job 15:35 They conceive trouble and give birth to evil, and their womb prepares deceit.”

Job 16:1 Then Job answered and said:

Job 16:2 “I have heard many such things; miserable comforters are you all.

Job 16:3 Shall windy words have an end? Or what provokes you that you answer?

Job 16:4 I also could speak as you do, if you were in my place; I could join words together against you and shake my head at you.

Job 16:5 I could strengthen you with my mouth, and the solace of my lips would assuage your pain.

Job 16:6 “If I speak, my pain is not assuaged, and if I forbear, how much of it leaves me?

Job 16:7 Surely now God has worn me out; he has made desolate all my company.

Job 16:8 And he has shriveled me up, which is a witness against me, and my leanness has risen up against me; it testifies to my face.

Job 16:9 He has torn me in his wrath and hated me; he has gnashed his teeth at me; my adversary sharpens his eyes against me.

Job 16:10 Men have gaped at me with their mouth; they have struck me insolently on the cheek; they mass themselves together against me.

Job 16:11 God gives me up to the ungodly and casts me into the hands of the wicked.

Job 16:12 I was at ease, and he broke me apart; he seized me by the neck and dashed me to pieces; he set me up as his target;

Job 16:13 his archers surround me. He slashes open my kidneys and does not spare; he pours out my gall on the ground.

Job 16:14 He breaks me with breach upon breach; he runs upon me like a warrior.

Job 16:15 I have sewed sackcloth upon my skin and have laid my strength in the dust.

Job 16:16 My face is red with weeping, and on my eyelids is deep darkness,

Job 16:17 although there is no violence in my hands, and my prayer is pure.

Job 16:18 “O earth, cover not my blood, and let my cry find no resting place.

Job 16:19 Even now, behold, my witness is in heaven, and he who testifies for me is on high.

Job 16:20 My friends scorn me; my eye pours out tears to God,

Job 16:21 that he would argue the case of a man with God, as a son of man does with his neighbor.

Job 16:22 For when a few years have come I shall go the way from which I shall not return.

Job 17:1 My spirit is broken; my days are extinct; the graveyard is ready for me.

Job 17:2 Surely there are mockers about me, and my eye dwells on their provocation.

Job 17:3 “Lay down a pledge for me with yourself; who is there who will put up security for me?

Job 17:4 Since you have closed their hearts to understanding, therefore you will not let them triumph.

Job 17:5 He who informs against his friends to get a share of their property- the eyes of his children will fail.

Job 17:6 “He has made me a byword of the peoples, and I am one before whom men spit.

Job 17:7 My eye has grown dim from vexation, and all my members are like a shadow.

Job 17:8 The upright are appalled at this, and the innocent stirs himself up against the godless.

Job 17:9 Yet the righteous holds to his way, and he who has clean hands grows stronger and stronger.

Job 17:10 But you, come on again, all of you, and I shall not find a wise man among you.

Job 17:11 My days are past; my plans are broken off, the desires of my heart.

Job 17:12 They make night into day; ‘The light,’ they say, ‘is near to the darkness.’

Job 17:13 If I hope for Sheol as my house, if I make my bed in darkness,

Job 17:14 if I say to the pit, ‘You are my father,’ and to the worm, ‘My mother,’ or ‘My sister,’

Job 17:15 where then is my hope? Who will see my hope?

Job 17:16 Will it go down to the bars of Sheol? Shall we descend together into the dust?”

Job 18:1 Then Bildad the Shuhite answered and said:

Job 18:2 “How long will you hunt for words? Consider, and then we will speak.

Job 18:3 Why are we counted as cattle? Why are we stupid in your sight?

Job 18:4 You who tear yourself in your anger, shall the earth be forsaken for you, or the rock be removed out of its place?

Job 18:5 “Indeed, the light of the wicked is put out, and the flame of his fire does not shine.

Job 18:6 The light is dark in his tent, and his lamp above him is put out.

Job 18:7 His strong steps are shortened, and his own schemes throw him down.

Job 18:8 For he is cast into a net by his own feet, and he walks on its mesh.

Job 18:9 A trap seizes him by the heel; a snare lays hold of him.

Job 18:10 A rope is hidden for him in the ground, a trap for him in the path.

Job 18:11 Terrors frighten him on every side, and chase him at his heels.

Job 18:12 His strength is famished, and calamity is ready for his stumbling.

Job 18:13 It consumes the parts of his skin; the firstborn of death consumes his limbs.

Job 18:14 He is torn from the tent in which he trusted and is brought to the king of terrors.

Job 18:15 In his tent dwells that which is none of his; sulfur is scattered over his habitation.

Job 18:16 His roots dry up beneath, and his branches wither above.

Job 18:17 His memory perishes from the earth, and he has no name in the street.

Job 18:18 He is thrust from light into darkness, and driven out of the world.

Job 18:19 He has no posterity or progeny among his people, and no survivor where he used to live.

Job 18:20 They of the west are appalled at his day, and horror seizes them of the east.

Job 18:21 Surely such are the dwellings of the unrighteous, such is the place of him who knows not God.”

Job 19:1 Then Job answered and said:

Job 19:2 “How long will you torment me and break me in pieces with words?

Job 19:3 These ten times you have cast reproach upon me; are you not ashamed to wrong me?

Job 19:4 And even if it be true that I have erred, my error remains with myself.

Job 19:5 If indeed you magnify yourselves against me and make my disgrace an argument against me,

Job 19:6 know then that God has put me in the wrong and closed his net about me.

Job 19:7 Behold, I cry out, 'Violence!' but I am not answered; I call for help, but there is no justice.

Job 19:8 He has walled up my way, so that I cannot pass, and he has set darkness upon my paths.

Job 19:9 He has stripped from me my glory and taken the crown from my head.

Job 19:10 He breaks me down on every side, and I am gone, and my hope has he pulled up like a tree.

Job 19:11 He has kindled his wrath against me and counts me as his adversary.

Job 19:12 His troops come on together; they have cast up their siege ramp against me and encamp around my tent.

Job 19:13 "He has put my brothers far from me, and those who knew me are wholly estranged from me.

Job 19:14 My relatives have failed me, my close friends have forgotten me.

Job 19:15 The guests in my house and my maidservants count me as a stranger; I have become a foreigner in their eyes.

Job 19:16 I call to my servant, but he gives me no answer; I must plead with him with my mouth for mercy.

Job 19:17 My breath is strange to my wife, and I am a stench to the children of my own mother.

Job 19:18 Even young children despise me; when I rise they talk against me.

Job 19:19 All my intimate friends abhor me, and those whom I loved have turned against me.

Job 19:20 My bones stick to my skin and to my flesh, and I have escaped by the skin of my teeth.

Job 19:21 Have mercy on me, have mercy on me, O you my friends, for the hand of God has touched me!

Job 19:22 Why do you, like God, pursue me? Why are you not satisfied with my flesh?

Job 19:23 "Oh that my words were written! Oh that they were inscribed in a book!

Job 19:24 Oh that with an iron pen and lead they were engraved in the rock forever!

Job 19:25 For I know that my Redeemer lives, and at the last he will stand upon the earth.

Job 19:26 And after my skin has been thus destroyed, yet in my flesh I shall see God,

Job 19:27 whom I shall see for myself, and my eyes shall behold, and not another. My heart faints within me!

Job 19:28 If you say, 'How we will pursue him!' and, 'The root of the matter is found in him,'

Job 19:29 be afraid of the sword, for wrath brings the punishment of the sword, that you may know there is a judgment."

Job 20:1 Then Zophar the Naamathite answered and said:

Job 20:2 "Therefore my thoughts answer me, because of my haste within me.

Job 20:3 I hear censure that insults me, and out of my understanding a spirit answers me.

Job 20:4 Do you not know this from of old, since man was placed on earth,

Job 20:5 that the exulting of the wicked is short, and the joy of the godless but for a moment?

Job 20:6 Though his height mount up to the heavens, and his head reach to the clouds,

Job 20:7 he will perish forever like his own dung; those who have seen him will say, 'Where is he?'

Job 20:8 He will fly away like a dream and not be found; he will be chased away like a vision of the night.

Job 20:9 The eye that saw him will see him no more, nor will his place any more behold him.

Job 20:10 His children will seek the favor of the poor, and his hands will give back his wealth.

Job 20:11 His bones are full of his youthful vigor, but it will lie down with him in the dust.

Job 20:12 "Though evil is sweet in his mouth, though he hides it under his tongue,

Job 20:13 though he is loath to let it go and holds it in his mouth,

Job 20:14 yet his food is turned in his stomach; it is the venom of cobras within him.

Job 20:15 He swallows down riches and vomits them up again; God casts them out of his belly.

Job 20:16 He will suck the poison of cobras; the tongue of a viper will kill him.

Job 20:17 He will not look upon the rivers, the streams flowing with honey and curds.

Job 20:18 He will give back the fruit of his toil and will not swallow it down; from the profit of his trading he will get no enjoyment.

Job 20:19 For he has crushed and abandoned the poor; he has seized a house that he did not build.

Job 20:20 “Because he knew no contentment in his belly, he will not let anything in which he delights escape him.

Job 20:21 There was nothing left after he had eaten; therefore his prosperity will not endure.

Job 20:22 In the fullness of his sufficiency he will be in distress; the hand of everyone in misery will come against him.

Job 20:23 To fill his belly to the full God will send his burning anger against him and rain it upon him into his body.

Job 20:24 He will flee from an iron weapon; a bronze arrow will strike him through.

Job 20:25 It is drawn forth and comes out of his body; the glittering point comes out of his gallbladder; terrors come upon him.

Job 20:26 Utter darkness is laid up for his treasures; a fire not fanned will devour him; what is left in his tent will be consumed.

Job 20:27 The heavens will reveal his iniquity, and the earth will rise up against him.

Job 20:28 The possessions of his house will be carried away, dragged off in the day of God’s wrath.

Job 20:29 This is the wicked man’s portion from God, the heritage decreed for him by God.”

Job 21:1 Then Job answered and said:

Job 21:2 “Keep listening to my words, and let this be your comfort.

Job 21:3 Bear with me, and I will speak, and after I have spoken, mock on.

Job 21:4 As for me, is my complaint against man? Why should I not be impatient?

Job 21:5 Look at me and be appalled, and lay your hand over your mouth.

Job 21:6 When I remember I am dismayed, and shuddering seizes my flesh.

Job 21:7 Why do the wicked live, reach old age, and grow mighty in power?

Job 21:8 Their offspring are established in their presence, and their descendants before their eyes.

Job 21:9 Their houses are safe from fear, and no rod of God is upon them.

Job 21:10 Their bull breeds without fail; their cow calves and does not miscarry.

Job 21:11 They send out their little boys like a flock, and their children dance.

Job 21:12 They sing to the tambourine and the lyre and rejoice to the sound of the pipe.

Job 21:13 They spend their days in prosperity, and in peace they go down to Sheol.

Job 21:14 They say to God, 'Depart from us! We do not desire the knowledge of your ways.

Job 21:15 What is the Almighty, that we should serve him? And what profit do we get if we pray to him?'

Job 21:16 Behold, is not their prosperity in their hand? The counsel of the wicked is far from me.

Job 21:17 "How often is it that the lamp of the wicked is put out? That their calamity comes upon them? That God distributes pains in his anger?

Job 21:18 That they are like straw before the wind, and like chaff that the storm carries away?

Job 21:19 You say, 'God stores up their iniquity for their children.' Let him pay it out to them, that they may know it.

Job 21:20 Let their own eyes see their destruction, and let them drink of the wrath of the Almighty.

Job 21:21 For what do they care for their houses after them, when the number of their months is cut off?

Job 21:22 Will any teach God knowledge, seeing that he judges those who are on high?

Job 21:23 One dies in his full vigor, being wholly at ease and secure,

Job 21:24 his pails full of milk and the marrow of his bones moist.

Job 21:25 Another dies in bitterness of soul, never having tasted of prosperity.

Job 21:26 They lie down alike in the dust, and the worms cover them.

Job 21:27 "Behold, I know your thoughts and your schemes to wrong me.

Job 21:28 For you say, 'Where is the house of the prince? Where is the tent in which the wicked lived?'

Job 21:29 Have you not asked those who travel the roads, and do you not accept their testimony

Job 21:30 that the evil man is spared in the day of calamity, that he is rescued in the day of wrath?

Job 21:31 Who declares his way to his face, and who repays him for what he has done?

Job 21:32 When he is carried to the grave, watch is kept over his tomb.

Job 21:33 The clods of the valley are sweet to him; all mankind follows after him, and those who go before him are innumerable.

Job 21:34 How then will you comfort me with empty nothings? There is nothing left of your answers but falsehood.”

Job 22:1 Then Eliphaz the Temanite answered and said:

Job 22:2 “Can a man be profitable to God? Surely he who is wise is profitable to himself.

Job 22:3 Is it any pleasure to the Almighty if you are in the right, or is it gain to him if you make your ways blameless?

Job 22:4 Is it for your fear of him that he reproves you and enters into judgment with you?

Job 22:5 Is not your evil abundant? There is no end to your iniquities.

Job 22:6 For you have exacted pledges of your brothers for nothing and stripped the naked of their clothing.

Job 22:7 You have given no water to the weary to drink, and you have withheld bread from the hungry.

Job 22:8 The man with power possessed the land, and the favored man lived in it.

Job 22:9 You have sent widows away empty, and the arms of the fatherless were crushed.

Job 22:10 Therefore snares are all around you, and sudden terror overwhelms you,

Job 22:11 or darkness, so that you cannot see, and a flood of water covers you.

Job 22:12 “Is not God high in the heavens? See the highest stars, how lofty they are!

Job 22:13 But you say, ‘What does God know? Can he judge through the deep darkness?

Job 22:14 Thick clouds veil him, so that he does not see, and he walks on the vault of heaven.’

Job 22:15 Will you keep to the old way that wicked men have trod?

Job 22:16 They were snatched away before their time; their foundation was washed away.

Job 22:17 They said to God, ‘Depart from us,’ and ‘What can the Almighty do to us?’

Job 22:18 Yet he filled their houses with good things- but the counsel of the wicked is far from me.

Job 22:19 The righteous see it and are glad; the innocent one mocks at them,

Job 22:20 saying, ‘Surely our adversaries are cut off, and what they left the fire has consumed.’

Job 22:21 “Agree with God, and be at peace; thereby good will come to you.

Job 22:22 Receive instruction from his mouth, and lay up his words in your heart.

Job 22:23 If you return to the Almighty you will be built up; if you remove injustice far from your tents,

Job 22:24 if you lay gold in the dust, and gold of Ophir among the stones of the torrent bed,

Job 22:25 then the Almighty will be your gold and your precious silver.

Job 22:26 For then you will delight yourself in the Almighty and lift up your face to God.

Job 22:27 You will make your prayer to him, and he will hear you, and you will pay your vows.

Job 22:28 You will decide on a matter, and it will be established for you, and light will shine on your ways.

Job 22:29 For when they are humbled you say, ‘It is because of pride’; but he saves the lowly.

Job 22:30 He delivers even the one who is not innocent, who will be delivered through the cleanness of your hands.”

Job 23:1 Then Job answered and said:

Job 23:2 “Today also my complaint is bitter; my hand is heavy on account of my groaning.

Job 23:3 Oh, that I knew where I might find him, that I might come even to his seat!

Job 23:4 I would lay my case before him and fill my mouth with arguments.

Job 23:5 I would know what he would answer me and understand what he would say to me.

Job 23:6 Would he contend with me in the greatness of his power? No; he would pay attention to me.

Job 23:7 There an upright man could argue with him, and I would be acquitted forever by my judge.

Job 23:8 “Behold, I go forward, but he is not there, and backward, but I do not perceive him;

Job 23:9 on the left hand when he is working, I do not behold him; he turns to the right hand, but I do not see him.

Job 23:10 But he knows the way that I take; when he has tried me, I shall come out as gold.

Job 23:11 My foot has held fast to his steps; I have kept his way and have not turned aside.

Job 23:12 I have not departed from the commandment of his lips; I have treasured the words of his mouth more than my portion of food.

Job 23:13 But he is unchangeable, and who can turn him back? What he desires, that he does.

Job 23:14 For he will complete what he appoints for me, and many such things are in his mind.

Job 23:15 Therefore I am terrified at his presence; when I consider, I am in dread of him.

Job 23:16 God has made my heart faint; the Almighty has terrified me;

Job 23:17 yet I am not silenced because of the darkness, nor because thick darkness covers my face.

Job 24:1 “Why are not times of judgment kept by the Almighty, and why do those who know him never see his days?

Job 24:2 Some move landmarks; they seize flocks and pasture them.

Job 24:3 They drive away the donkey of the fatherless; they take the widow’s ox for a pledge.

Job 24:4 They thrust the poor off the road; the poor of the earth all hide themselves.

Job 24:5 Behold, like wild donkeys in the desert the poor go out to their toil, seeking game; the wasteland yields food for their children.

Job 24:6 They gather their fodder in the field, and they glean the vineyard of the wicked man.

Job 24:7 They lie all night naked, without clothing, and have no covering in the cold.

Job 24:8 They are wet with the rain of the mountains and cling to the rock for lack of shelter.

Job 24:9 (There are those who snatch the fatherless child from the breast, and they take a pledge against the poor.)

Job 24:10 They go about naked, without clothing; hungry, they carry the sheaves;

Job 24:11 among the olive rows of the wicked they make oil; they tread the winepresses, but suffer thirst.

Job 24:12 From out of the city the dying groan, and the soul of the wounded cries for help; yet God charges no one with wrong.

Job 24:13 “There are those who rebel against the light, who are not acquainted with its ways, and do not stay in its paths.

Job 24:14 The murderer rises before it is light, that he may kill the poor and needy, and in the night he is like a thief.

Job 24:15 The eye of the adulterer also waits for the twilight, saying, ‘No eye will see me’; and he veils his face.

Job 24:16 In the dark they dig through houses; by day they shut themselves up; they do not know the light.

Job 24:17 For deep darkness is morning to all of them; for they are friends with the terrors of deep darkness.

Job 24:18 “You say, ‘Swift are they on the face of the waters; their portion is cursed in the land; no treader turns toward their vineyards.

Job 24:19 Drought and heat snatch away the snow waters; so does Sheol those who have sinned.

Job 24:20 The womb forgets them; the worm finds them sweet; they are no longer remembered, so wickedness is broken like a tree.’

Job 24:21 “They wrong the barren childless woman, and do no good to the widow.

Job 24:22 Yet God prolongs the life of the mighty by his power; they rise up when they despair of life.

Job 24:23 He gives them security, and they are supported, and his eyes are upon their ways.

Job 24:24 They are exalted a little while, and then are gone; they are brought low and gathered up like all others; they are cut off like the heads of grain.

Job 24:25 If it is not so, who will prove me a liar and show that there is nothing in what I say?”

Job 25:1 Then Bildad the Shuhite answered and said:

Job 25:2 “Dominion and fear are with God; he makes peace in his high heaven.

Job 25:3 Is there any number to his armies? Upon whom does his light not arise?

Job 25:4 How then can man be in the right before God? How can he who is born of woman be pure?

Job 25:5 Behold, even the moon is not bright, and the stars are not pure in his eyes;

Job 25:6 how much less man, who is a maggot, and the son of man, who is a worm!”

Job 26:1 Then Job answered and said:

Job 26:2 “How you have helped him who has no power! How you have saved the arm that has no strength!

Job 26:3 How you have counseled him who has no wisdom, and plentifully declared sound knowledge!

Job 26:4 With whose help have you uttered words, and whose breath has come out from you?

Job 26:5 The dead tremble under the waters and their inhabitants.

Job 26:6 Sheol is naked before God, and Abaddon has no covering.

Job 26:7 He stretches out the north over the void and hangs the earth on nothing.

Job 26:8 He binds up the waters in his thick clouds, and the cloud is not split open under them.

Job 26:9 He covers the face of the full moon and spreads over it his cloud.

Job 26:10 He has inscribed a circle on the face of the waters at the boundary between light and darkness.

Job 26:11 The pillars of heaven tremble and are astounded at his rebuke.

Job 26:12 By his power he stilled the sea; by his understanding he shattered Rahab.

Job 26:13 By his wind the heavens were made fair; his hand pierced the fleeing serpent.

Job 26:14 Behold, these are but the outskirts of his ways, and how small a whisper do we hear of him! But the thunder of his power who can understand?”

Job 27:1 And Job again took up his discourse, and said:

Job 27:2 “As God lives, who has taken away my right, and the Almighty, who has made my soul bitter,

Job 27:3 as long as my breath is in me, and the spirit of God is in my nostrils,

Job 27:4 my lips will not speak falsehood, and my tongue will not utter deceit.

Job 27:5 Far be it from me to say that you are right; till I die I will not put away my integrity from me.

Job 27:6 I hold fast my righteousness and will not let it go; my heart does not reproach me for any of my days.

Job 27:7 “Let my enemy be as the wicked, and let him who rises up against me be as the unrighteous.

Job 27:8 For what is the hope of the godless when God cuts him off, when God takes away his life?

Job 27:9 Will God hear his cry when distress comes upon him?

Job 27:10 Will he take delight in the Almighty? Will he call upon God at all times?

Job 27:11 I will teach you concerning the hand of God; what is with the Almighty I will not conceal.

Job 27:12 Behold, all of you have seen it yourselves; why then have you become altogether vain?

Job 27:13 “This is the portion of a wicked man with God, and the heritage that oppressors receive from the Almighty:

Job 27:14 If his children are multiplied, it is for the sword, and his descendants have not enough bread.

Job 27:15 Those who survive him the pestilence buries, and his widows do not weep.

Job 27:16 Though he heap up silver like dust, and pile up clothing like clay,

Job 27:17 he may pile it up, but the righteous will wear it, and the innocent will divide the silver.

Job 27:18 He builds his house like a moth’s, like a booth that a watchman makes.

Job 27:19 He goes to bed rich, but will do so no more; he opens his eyes, and his wealth is gone.

Job 27:20 Terrors overtake him like a flood; in the night a whirlwind carries him off.

Job 27:21 The east wind lifts him up and he is gone; it sweeps him out of his place.

Job 27:22 It hurls at him without pity; he flees from its power in headlong flight.

Job 27:23 It claps its hands at him and hisses at him from its place.

Job 28:1 “Surely there is a mine for silver, and a place for gold that they refine.

Job 28:2 Iron is taken out of the earth, and copper is smelted from the ore.

Job 28:3 Man puts an end to darkness and searches out to the farthest limit the ore in gloom and deep darkness.

Job 28:4 He opens shafts in a valley away from where anyone lives; they are forgotten by travelers; they hang in the air, far away from mankind; they swing to and fro.

Job 28:5 As for the earth, out of it comes bread, but underneath it is turned up as by fire.

Job 28:6 Its stones are the place of sapphires, and it has dust of gold.

Job 28:7 “That path no bird of prey knows, and the falcon’s eye has not seen it.

Job 28:8 The proud beasts have not trodden it; the lion has not passed over it.

Job 28:9 “Man puts his hand to the flinty rock and overturns mountains by the roots.

Job 28:10 He cuts out channels in the rocks, and his eye sees every precious thing.

Job 28:11 He dams up the streams so that they do not trickle, and the thing that is hidden he brings out to light.

Job 28:12 “But where shall wisdom be found? And where is the place of understanding?

Job 28:13 Man does not know its worth, and it is not found in the land of the living.

Job 28:14 The deep says, ‘It is not in me,’ and the sea says, ‘It is not with me.’

Job 28:15 It cannot be bought for gold, and silver cannot be weighed as its price.

Job 28:16 It cannot be valued in the gold of Ophir, in precious onyx or sapphire.

Job 28:17 Gold and glass cannot equal it, nor can it be exchanged for jewels of fine gold.

Job 28:18 No mention shall be made of coral or of crystal; the price of wisdom is above, pearls.

Job 28:19 The topaz of Ethiopia cannot equal it, nor can it be valued in pure gold.

Job 28:20 “From where, then, does wisdom come? And where is the place of understanding?

Job 28:21 It is hidden from the eyes of all living and concealed from the birds of the air.

Job 28:22 Abaddon and Death say, ‘We have heard a rumor of it with our ears.’

Job 28:23 “God understands the way to it, and he knows its place.

Job 28:24 For he looks to the ends of the earth and sees everything under the heavens.

Job 28:25 When he gave to the wind its weight and apportioned the waters by measure,

Job 28:26 when he made a decree for the rain and a way for the lightning of the thunder,

Job 28:27 then he saw it and declared it; he established it, and searched it out.

Job 28:28 And he said to man, ‘Behold, the fear of the Lord, that is wisdom, and to turn away from evil is understanding.’“

Job 29:1 And Job again took up his discourse, and said:

Job 29:2 “Oh, that I were as in the months of old, as in the days when God watched over me,

Job 29:3 when his lamp shone upon my head, and by his light I walked through darkness,

Job 29:4 as I was in my prime, when the friendship of God was upon my tent,

Job 29:5 when the Almighty was yet with me, when my children were all around me,

Job 29:6 when my steps were washed with butter, and the rock poured out for me streams of oil!

Job 29:7 When I went out to the gate of the city, when I prepared my seat in the square,

Job 29:8 the young men saw me and withdrew, and the aged rose and stood;

Job 29:9 the princes refrained from talking and laid their hand on their mouth;

Job 29:10 the voice of the nobles was hushed, and their tongue stuck to the roof of their mouth.

Job 29:11 When the ear heard, it called me blessed, and when the eye saw, it approved,

Job 29:12 because I delivered the poor who cried for help, and the fatherless who had none to help him.

Job 29:13 The blessing of him who was about to perish came upon me, and I caused the widow’s heart to sing for joy.

Job 29:14 I put on righteousness, and it clothed me; my justice was like a robe and a turban.

Job 29:15 I was eyes to the blind and feet to the lame.

Job 29:16 I was a father to the needy, and I searched out the cause of him whom I did not know.

Job 29:17 I broke the fangs of the unrighteous and made him drop his prey from his teeth.

Job 29:18 Then I thought, ‘I shall die in my nest, and I shall multiply my days as the sand,

Job 29:19 my roots spread out to the waters, with the dew all night on my branches,

Job 29:20 my glory fresh with me, and my bow ever new in my hand.’

Job 29:21 “Men listened to me and waited and kept silence for my counsel.

Job 29:22 After I spoke they did not speak again, and my word dropped upon them.

Job 29:23 They waited for me as for the rain, and they opened their mouths as for the spring rain.

Job 29:24 I smiled on them when they had no confidence, and the light of my face they did not cast down.

Job 29:25 I chose their way and sat as chief, and I lived like a king among his troops, like one who comforts mourners.

Job 30:1 “But now they laugh at me, men who are younger than I, whose fathers I would have disdained to set with the dogs of my flock.

Job 30:2 What could I gain from the strength of their hands, men whose vigor is gone?

Job 30:3 Through want and hard hunger they gnaw the dry ground by night in waste and desolation;

Job 30:4 they pick saltwort and the leaves of bushes, and the roots of the broom tree for their food.

Job 30:5 They are driven out from human company; they shout after them as after a thief.

Job 30:6 In the gullies of the torrents they must dwell, in holes of the earth and of the rocks.

Job 30:7 Among the bushes they bray; under the nettles they huddle together.

Job 30:8 A senseless, a nameless brood, they have been whipped out of the land.

Job 30:9 “And now I have become their song; I am a byword to them.

Job 30:10 They abhor me; they keep aloof from me; they do not hesitate to spit at the sight of me.

Job 30:11 Because God has loosed my cord and humbled me, they have cast off restraint in my presence.

Job 30:12 On my right hand the rabble rise; they push away my feet; they cast up against me their ways of destruction.

Job 30:13 They break up my path; they promote my calamity; they need no one to help them.

Job 30:14 As through a wide breach they come; amid the crash they roll on.

Job 30:15 Terrors are turned upon me; my honor is pursued as by the wind, and my prosperity has passed away like a cloud.

Job 30:16 “And now my soul is poured out within me; days of affliction have taken hold of me.

Job 30:17 The night racks my bones, and the pain that gnaws me takes no rest.

Job 30:18 With great force my garment is disfigured; it binds me about like the collar of my tunic.

Job 30:19 God has cast me into the mire, and I have become like dust and ashes.

Job 30:20 I cry to you for help and you do not answer me; I stand, and you only look at me.

Job 30:21 You have turned cruel to me; with the might of your hand you persecute me.

Job 30:22 You lift me up on the wind; you make me ride on it, and you toss me about in the roar of the storm.

Job 30:23 For I know that you will bring me to death and to the house appointed for all living.

Job 30:24 “Yet does not one in a heap of ruins stretch out his hand, and in his disaster cry for help?

Job 30:25 Did not I weep for him whose day was hard? Was not my soul grieved for the needy?

Job 30:26 But when I hoped for good, evil came, and when I waited for light, darkness came.

Job 30:27 My inward parts are in turmoil and never still; days of affliction come to meet me.

Job 30:28 I go about darkened, but not by the sun; I stand up in the assembly and cry for help.

Job 30:29 I am a brother of jackals and a companion of ostriches.

Job 30:30 My skin turns black and falls from me, and my bones burn with heat.

Job 30:31 My lyre is turned to mourning, and my pipe to the voice of those who weep.

Job 31:1 “I have made a covenant with my eyes; how then could I gaze at a virgin?

Job 31:2 What would be my portion from God above and my heritage from the Almighty on high?

Job 31:3 Is not calamity for the unrighteous, and disaster for the workers of iniquity?

Job 31:4 Does not he see my ways and number all my steps?

Job 31:5 “If I have walked with falsehood and my foot has hastened to deceit;

Job 31:6 (Let me be weighed in a just balance, and let God know my integrity!)

Job 31:7 if my step has turned aside from the way and my heart has gone after my eyes, and if any spot has stuck to my hands,

Job 31:8 then let me sow, and another eat, and let what grows for me be rooted out.

Job 31:9 “If my heart has been enticed toward a woman, and I have lain in wait at my neighbor’s door,

Job 31:10 then let my wife grind for another, and let others bow down on her.

Job 31:11 For that would be a heinous crime; that would be an iniquity to be punished by the judges;

Job 31:12 for that would be a fire that consumes as far as Abaddon, and it would burn to the root all my increase.

Job 31:13 “If I have rejected the cause of my manservant or my maidservant, when they brought a complaint against me,

Job 31:14 what then shall I do when God rises up? When he makes inquiry, what shall I answer him?

Job 31:15 Did not he who made me in the womb make him? And did not one fashion us in the womb?

Job 31:16 “If I have withheld anything that the poor desired, or have caused the eyes of the widow to fail,

Job 31:17 or have eaten my morsel alone, and the fatherless has not eaten of it

Job 31:18 (for from my youth the fatherless grew up with me as with a father, and from my mother’s womb I guided the widow),

Job 31:19 if I have seen anyone perish for lack of clothing, or the needy without covering,

Job 31:20 if his body has not blessed me, and if he was not warmed with the fleece of my sheep,

Job 31:21 if I have raised my hand against the fatherless, because I saw my help in the gate,

Job 31:22 then let my shoulder blade fall from my shoulder, and let my arm be broken from its socket.

Job 31:23 For I was in terror of calamity from God, and I could not have faced his majesty.

Job 31:24 “If I have made gold my trust or called fine gold my confidence,

Job 31:25 if I have rejoiced because my wealth was abundant or because my hand had found much,

Job 31:26 if I have looked at the sun when it shone, or the moon moving in splendor, Job 31:27 and my heart has been secretly enticed, and my mouth has kissed my hand,

Job 31:28 this also would be an iniquity to be punished by the judges, for I would have been false to God above.

Job 31:29 “If I have rejoiced at the ruin of him who hated me, or exulted when evil overtook him

Job 31:30 (I have not let my mouth sin by asking for his life with a curse),

Job 31:31 if the men of my tent have not said, ‘Who is there that has not been filled with his meat?’

Job 31:32 (the sojourner has not lodged in the street; I have opened my doors to the traveler),

Job 31:33 if I have concealed my transgressions as others do by hiding my iniquity in my bosom,

Job 31:34 because I stood in great fear of the multitude, and the contempt of families terrified me, so that I kept silence, and did not go out of doors-

Job 31:35 Oh, that I had one to hear me! (Here is my signature! Let the Almighty answer me!) Oh, that I had the indictment written by my adversary!

Job 31:36 Surely I would carry it on my shoulder; I would bind it on me as a crown;

Job 31:37 I would give him an account of all my steps; like a prince I would approach him.

Job 31:38 “If my land has cried out against me and its furrows have wept together,

Job 31:39 if I have eaten its yield without payment and made its owners breathe their last,

Job 31:40 let thorns grow instead of wheat, and foul weeds instead of barley.” The words of Job are ended.

Job 32:1 So these three men ceased to answer Job, because he was righteous in his own eyes.

Job 32:2 Then Elihu the son of Barachel the Buzite, of the family of Ram, burned with anger. He burned with anger at Job because he justified himself rather than God.

Job 32:3 He burned with anger also at Job’s three friends because they had found no answer, although they had declared Job to be in the wrong.

Job 32:4 Now Elihu had waited to speak to Job because they were older than he.

Job 32:5 And when Elihu saw that there was no answer in the mouth of these three men, he burned with anger.

Job 32:6 And Elihu the son of Barachel the Buzite answered and said: “I am young in years, and you are aged; therefore I was timid and afraid to declare my opinion to you.

Job 32:7 I said, ‘Let days speak, and many years teach wisdom.’

Job 32:8 But it is the spirit in man, the breath of the Almighty, that makes him understand.

Job 32:9 It is not the old who are wise, nor the aged who understand what is right.

Job 32:10 Therefore I say, ‘Listen to me; let me also declare my opinion.’

Job 32:11 “Behold, I waited for your words, I listened for your wise sayings, while you searched out what to say.

Job 32:12 I gave you my attention, and, behold, there was none among you who refuted Job or who answered his words.

Job 32:13 Beware lest you say, ‘We have found wisdom; God may vanquish him, not a man.’

Job 32:14 He has not directed his words against me, and I will not answer him with your speeches.

Job 32:15 “They are dismayed; they answer no more; they have not a word to say.

Job 32:16 And shall I wait, because they do not speak, because they stand there, and answer no more?

Job 32:17 I also will answer with my share; I also will declare my opinion.

Job 32:18 For I am full of words; the spirit within me constrains me.

Job 32:19 Behold, my belly is like wine that has no vent; like new wineskins ready to burst.

Job 32:20 I must speak, that I may find relief; I must open my lips and answer.

Job 32:21 I will not show partiality to any man or use flattery toward any person.

Job 32:22 For I do not know how to flatter, else my Maker would soon take me away.

Job 33:1 “But now, hear my speech, O Job, and listen to all my words.

Job 33:2 Behold, I open my mouth; the tongue in my mouth speaks.

Job 33:3 My words declare the uprightness of my heart, and what my lips know they speak sincerely.

Job 33:4 The Spirit of God has made me, and the breath of the Almighty gives me life.

Job 33:5 Answer me, if you can; set your words in order before me; take your stand.

Job 33:6 Behold, I am toward God as you are; I too was pinched off from a piece of clay.

Job 33:7 Behold, no fear of me need terrify you; my pressure will not be heavy upon you.

Job 33:8 “Surely you have spoken in my ears, and I have heard the sound of your words.

Job 33:9 You say, ‘I am pure, without transgression; I am clean, and there is no iniquity in me.

Job 33:10 Behold, he finds occasions against me, he counts me as his enemy,

Job 33:11 he puts my feet in the stocks and watches all my paths.’

Job 33:12 “Behold, in this you are not right. I will answer you, for God is greater than man.

Job 33:13 Why do you contend against him, saying, ‘He will answer none of man’s words’?

Job 33:14 For God speaks in one way, and in two, though man does not perceive it.

Job 33:15 In a dream, in a vision of the night, when deep sleep falls on men, while they slumber on their beds,

Job 33:16 then he opens the ears of men and terrifies them with warnings,

Job 33:17 that he may turn man aside from his deed and conceal pride from a man;

Job 33:18 he keeps back his soul from the pit, his life from perishing by the sword.

Job 33:19 “Man is also rebuked with pain on his bed and with continual strife in his bones,

Job 33:20 so that his life loathes bread, and his appetite the choicest food.

Job 33:21 His flesh is so wasted away that it cannot be seen, and his bones that were not seen stick out.

Job 33:22 His soul draws near the pit, and his life to those who bring death.

Job 33:23 If there be for him an angel, a mediator, one of the thousand, to declare to man what is right for him,

Job 33:24 and he is merciful to him, and says, ‘Deliver him from going down into the pit; I have found a ransom;

Job 33:25 let his flesh become fresh with youth; let him return to the days of his youthful vigor’;

Job 33:26 then man prays to God, and he accepts him; he sees his face with a shout of joy, and he restores to man his righteousness.

Job 33:27 He sings before men and says: 'I sinned and perverted what was right, and it was not repaid to me.

Job 33:28 He has redeemed my soul from going down into the pit, and my life shall look upon the light.'

Job 33:29 "Behold, God does all these things, twice, three times, with a man,

Job 33:30 to bring back his soul from the pit, that he may be lighted with the light of life.

Job 33:31 Pay attention, O Job, listen to me; be silent, and I will speak.

Job 33:32 If you have any words, answer me; speak, for I desire to justify you.

Job 33:33 If not, listen to me; be silent, and I will teach you wisdom."

Job 34:1 Then Elihu answered and said:

Job 34:2 "Hear my words, you wise men, and give ear to me, you who know;

Job 34:3 for the ear tests words as the palate tastes food.

Job 34:4 Let us choose what is right; let us know among ourselves what is good.

Job 34:5 For Job has said, 'I am in the right, and God has taken away my right;

Job 34:6 in spite of my right I am counted a liar; my wound is incurable, though I am without transgression.'

Job 34:7 What man is like Job, who drinks up scoffing like water,

Job 34:8 who travels in company with evildoers and walks with wicked men?

Job 34:9 For he has said, 'It profits a man nothing that he should take delight in God.'

Job 34:10 "Therefore, hear me, you men of understanding: far be it from God that he should do wickedness, and from the Almighty that he should do wrong.

Job 34:11 For according to the work of a man he will repay him, and according to his ways he will make it befall him.

Job 34:12 Of a truth, God will not do wickedly, and the Almighty will not pervert justice.

Job 34:13 Who gave him charge over the earth, and who laid on him the whole world?

Job 34:14 If he should set his heart to it and gather to himself his spirit and his breath,

Job 34:15 all flesh would perish together, and man would return to dust.

Job 34:16 “If you have understanding, hear this; listen to what I say.

Job 34:17 Shall one who hates justice govern? Will you condemn him who is righteous and mighty,

Job 34:18 who says to a king, ‘Worthless one,’ and to nobles, ‘Wicked man,’

Job 34:19 who shows no partiality to princes, nor regards the rich more than the poor, for they are all the work of his hands?

Job 34:20 In a moment they die; at midnight the people are shaken and pass away, and the mighty are taken away by no human hand.

Job 34:21 “For his eyes are on the ways of a man, and he sees all his steps.

Job 34:22 There is no gloom or deep darkness where evildoers may hide themselves.

Job 34:23 For God has no need to consider a man further, that he should go before God in judgment.

Job 34:24 He shatters the mighty without investigation and sets others in their place.

Job 34:25 Thus, knowing their works, he overturns them in the night, and they are crushed.

Job 34:26 He strikes them for their wickedness in a place for all to see,

Job 34:27 because they turned aside from following him and had no regard for any of his ways,

Job 34:28 so that they caused the cry of the poor to come to him, and he heard the cry of the afflicted-

Job 34:29 When he is quiet, who can condemn? When he hides his face, who can behold him, whether it be a nation or a man?-

Job 34:30 that a godless man should not reign, that he should not ensnare the people.

Job 34:31 “For has anyone said to God, ‘I have borne punishment; I will not offend any more;

Job 34:32 teach me what I do not see; if I have done iniquity, I will do it no more’?

Job 34:33 Will he then make repayment to suit you, because you reject it? For you must choose, and not I; therefore declare what you know.

Job 34:34 Men of understanding will say to me, and the wise man who hears me will say:

Job 34:35 ‘Job speaks without knowledge; his words are without insight.’

Job 34:36 Would that Job were tried to the end, because he answers like wicked men.

Job 34:37 For he adds rebellion to his sin; he claps his hands among us and multiplies his words against God.”

Job 35:1 And Elihu answered and said:

Job 35:2 “Do you think this to be just? Do you say, ‘It is my right before God,’

Job 35:3 that you ask, ‘What advantage have I? How am I better off than if I had sinned?’

Job 35:4 I will answer you and your friends with you.

Job 35:5 Look at the heavens, and see; and behold the clouds, which are higher than you.

Job 35:6 If you have sinned, what do you accomplish against him? And if your transgressions are multiplied, what do you do to him?

Job 35:7 If you are righteous, what do you give to him? Or what does he receive from your hand?

Job 35:8 Your wickedness concerns a man like yourself, and your righteousness a son of man.

Job 35:9 “Because of the multitude of oppressions people cry out; they call for help because of the arm of the mighty.

Job 35:10 But none says, ‘Where is God my Maker, who gives songs in the night,

Job 35:11 who teaches us more than the beasts of the earth and makes us wiser than the birds of the heavens?’

Job 35:12 There they cry out, but he does not answer, because of the pride of evil men.

Job 35:13 Surely God does not hear an empty cry, nor does the Almighty regard it.

Job 35:14 How much less when you say that you do not see him, that the case is before him, and you are waiting for him!

Job 35:15 And now, because his anger does not punish, and he does not take much note of transgression,

Job 35:16 Job opens his mouth in empty talk; he multiplies words without knowledge.”

Job 36:1 And Elihu continued, and said:

Job 36:2 “Bear with me a little, and I will show you, for I have yet something to say on God’s behalf.

Job 36:3 I will get my knowledge from afar and ascribe righteousness to my Maker.

Job 36:4 For truly my words are not false; one who is perfect in knowledge is with you.

Job 36:5 “Behold, God is mighty, and does not despise any; he is mighty in strength of understanding.

Job 36:6 He does not keep the wicked alive, but gives the afflicted their right.

Job 36:7 He does not withdraw his eyes from the righteous, but with kings on the throne he sets them forever, and they are exalted.

Job 36:8 And if they are bound in chains and caught in the cords of affliction,

Job 36:9 then he declares to them their work and their transgressions, that they are behaving arrogantly.

Job 36:10 He opens their ears to instruction and commands that they return from iniquity.

Job 36:11 If they listen and serve him, they complete their days in prosperity, and their years in pleasantness.

Job 36:12 But if they do not listen, they perish by the sword and die without knowledge.

Job 36:13 “The godless in heart cherish anger; they do not cry for help when he binds them.

Job 36:14 They die in youth, and their life ends among the cult prostitutes.

Job 36:15 He delivers the afflicted by their affliction and opens their ear by adversity.

Job 36:16 He also allured you out of distress into a broad place where there was no cramping, and what was set on your table was full of fatness.

Job 36:17 “But you are full of the judgment on the wicked; judgment and justice seize you.

Job 36:18 Beware lest wrath entice you into scoffing, and let not the greatness of the ransom turn you aside.

Job 36:19 Will your cry for help avail to keep you from distress, or all the force of your strength?

Job 36:20 Do not long for the night, when peoples vanish in their place.

Job 36:21 Take care; do not turn to iniquity, for this you have chosen rather than affliction.

Job 36:22 Behold, God is exalted in his power; who is a teacher like him?

Job 36:23 Who has prescribed for him his way, or who can say, 'You have done wrong'?

Job 36:24 "Remember to extol his work, of which men have sung.

Job 36:25 All mankind has looked on it; man beholds it from afar.

Job 36:26 Behold, God is great, and we know him not; the number of his years is unsearchable.

Job 36:27 For he draws up the drops of water; they distill his mist in rain,

Job 36:28 which the skies pour down and drop on mankind abundantly.

Job 36:29 Can anyone understand the spreading of the clouds, the thunderings of his pavilion?

Job 36:30 Behold, he scatters his lightning about him and covers the roots of the sea.

Job 36:31 For by these he judges peoples; he gives food in abundance.

Job 36:32 He covers his hands with the lightning and commands it to strike the mark.

Job 36:33 Its crashing declares his presence; the cattle also declare that he rises.

Job 37:1 "At this also my heart trembles and leaps out of its place.

Job 37:2 Keep listening to the thunder of his voice and the rumbling that comes from his mouth.

Job 37:3 Under the whole heaven he lets it go, and his lightning to the corners of the earth.

Job 37:4 After it his voice roars; he thunders with his majestic voice, and he does not restrain the lightnings when his voice is heard.

Job 37:5 God thunders wondrously with his voice; he does great things that we cannot comprehend.

Job 37:6 For to the snow he says, 'Fall on the earth,' likewise to the downpour, his mighty downpour.

Job 37:7 He seals up the hand of every man, that all men whom he made may know it.

Job 37:8 Then the beasts go into their lairs, and remain in their dens.

Job 37:9 From its chamber comes the whirlwind, and cold from the scattering winds.

Job 37:10 By the breath of God ice is given, and the broad waters are frozen fast.

Job 37:11 He loads the thick cloud with moisture; the clouds scatter his lightning.

Job 37:12 They turn around and around by his guidance, to accomplish all that he commands them on the face of the habitable world.

Job 37:13 Whether for correction or for his land or for love, he causes it to happen.

Job 37:14 “Hear this, O Job; stop and consider the wondrous works of God.

Job 37:15 Do you know how God lays his command upon them and causes the lightning of his cloud to shine?

Job 37:16 Do you know the balancings of the clouds, the wondrous works of him who is perfect in knowledge,

Job 37:17 you whose garments are hot when the earth is still because of the south wind?

Job 37:18 Can you, like him, spread out the skies, hard as a cast metal mirror?

Job 37:19 Teach us what we shall say to him; we cannot draw up our case because of darkness.

Job 37:20 Shall it be told him that I would speak? Did a man ever wish that he would be swallowed up?

Job 37:21 “And now no one looks on the light when it is bright in the skies, when the wind has passed and cleared them.

Job 37:22 Out of the north comes golden splendor; God is clothed with awesome majesty.

Job 37:23 The Almighty- we cannot find him; he is great in power; justice and abundant righteousness he will not violate.

Job 37:24 Therefore men fear him; he does not regard any who are wise in their own conceit.”

Job 38:1 Then the LORD answered Job out of the whirlwind and said:

Job 38:2 “Who is this that darkens counsel by words without knowledge?

Job 38:3 Dress for action like a man; I will question you, and you make it known to me.

Job 38:4 “Where were you when I laid the foundation of the earth? Tell me, if you have understanding.

Job 38:5 Who determined its measurements- surely you know! Or who stretched the line upon it?

Job 38:6 On what were its bases sunk, or who laid its cornerstone,

Job 38:7 when the morning stars sang together and all the sons of God shouted for joy?

Job 38:8 “Or who shut in the sea with doors when it burst out from the womb,

Job 38:9 when I made clouds its garment and thick darkness its swaddling band,

Job 38:10 and prescribed limits for it and set bars and doors,

Job 38:11 and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stayed’?

Job 38:12 “Have you commanded the morning since your days began, and caused the dawn to know its place,

Job 38:13 that it might take hold of the skirts of the earth, and the wicked be shaken out of it?

Job 38:14 It is changed like clay under the seal, and its features stand out like a garment.

Job 38:15 From the wicked their light is withheld, and their uplifted arm is broken.

Job 38:16 “Have you entered into the springs of the sea, or walked in the recesses of the deep?

Job 38:17 Have the gates of death been revealed to you, or have you seen the gates of deep darkness?

Job 38:18 Have you comprehended the expanse of the earth? Declare, if you know all this.

Job 38:19 “Where is the way to the dwelling of light, and where is the place of darkness,

Job 38:20 that you may take it to its territory and that you may discern the paths to its home?

Job 38:21 You know, for you were born then, and the number of your days is great!

Job 38:22 “Have you entered the storehouses of the snow, or have you seen the storehouses of the hail,

Job 38:23 which I have reserved for the time of trouble, for the day of battle and war?

Job 38:24 What is the way to the place where the light is distributed, or where the east wind is scattered upon the earth?

Job 38:25 “Who has cleft a channel for the torrents of rain and a way for the thunderbolt,

Job 38:26 to bring rain on a land where no man is, on the desert in which there is no man,

Job 38:27 to satisfy the waste and desolate land, and to make the ground sprout with grass?

Job 38:28 “Has the rain a father, or who has begotten the drops of dew?

Job 38:29 From whose womb did the ice come forth, and who has given birth to the frost of heaven?

Job 38:30 The waters become hard like stone, and the face of the deep is frozen.

Job 38:31 “Can you bind the chains of the Pleiades or loose the cords of Orion?

Job 38:32 Can you lead forth the Mazzaroth1 in their season, or can you guide the Bear with its children?

Job 38:33 Do you know the ordinances of the heavens? Can you establish their rule on the earth?

Job 38:34 “Can you lift up your voice to the clouds, that a flood of waters may cover you?

Job 38:35 Can you send forth lightnings, that they may go and say to you, ‘Here we are’?

Job 38:36 Who has put wisdom in the inward parts or given understanding to the mind?

Job 38:37 Who can number the clouds by wisdom? Or who can tilt the waterskins of the heavens,

Job 38:38 when the dust runs into a mass and the clods stick fast together?

Job 38:39 “Can you hunt the prey for the lion, or satisfy the appetite of the young lions,

Job 38:40 when they crouch in their dens or lie in wait in their thicket?

Job 38:41 Who provides for the raven its prey, when its young ones cry to God for help, and wander about for lack of food?

Job 39:1 “Do you know when the mountain goats give birth? Do you observe the calving of the does?

Job 39:2 Can you number the months that they fulfill, and do you know the time when they give birth,

Job 39:3 when they crouch, bring forth their offspring, and are delivered of their young?

Job 39:4 Their young ones become strong; they grow up in the open; they go out and do not return to them.

Job 39:5 “Who has let the wild donkey go free? Who has loosed the bonds of the swift donkey,

Job 39:6 to whom I have given the arid plain for his home and the salt land for his dwelling place?

Job 39:7 He scorns the tumult of the city; he hears not the shouts of the driver.

Job 39:8 He ranges the mountains as his pasture, and he searches after every green thing.

Job 39:9 “Is the wild ox willing to serve you? Will he spend the night at your manger?

Job 39:10 Can you bind him in the furrow with ropes, or will he harrow the valleys after you?

Job 39:11 Will you depend on him because his strength is great, and will you leave to him your labor?

Job 39:12 Do you have faith in him that he will return your grain and gather it to your threshing floor?

Job 39:13 “The wings of the ostrich wave proudly, but are they the pinions and plumage of love?

Job 39:14 For she leaves her eggs to the earth and lets them be warmed on the ground,

Job 39:15 forgetting that a foot may crush them and that the wild beast may trample them.

Job 39:16 She deals cruelly with her young, as if they were not hers; though her labor be in vain, yet she has no fear,

Job 39:17 because God has made her forget wisdom and given her no share in understanding.

Job 39:18 When she rouses herself to flee, she laughs at the horse and his rider.

Job 39:19 “Do you give the horse his might? Do you clothe his neck with a mane?

Job 39:20 Do you make him leap like the locust? His majestic snorting is terrifying.

Job 39:21 He paws in the valley and exults in his strength; he goes out to meet the weapons.

Job 39:22 He laughs at fear and is not dismayed; he does not turn back from the sword.

Job 39:23 Upon him rattle the quiver, the flashing spear and the javelin.

Job 39:24 With fierceness and rage he swallows the ground; he cannot stand still at the sound of the trumpet.

Job 39:25 When the trumpet sounds, he says ‘Aha!’ He smells the battle from afar, the thunder of the captains, and the shouting.

Job 39:26 “Is it by your understanding that the hawk soars and spreads his wings toward the south?

Job 39:27 Is it at your command that the eagle mounts up and makes his nest on high?

Job 39:28 On the rock he dwells and makes his home, on the rocky crag and stronghold.

Job 39:29 From there he spies out the prey; his eyes behold it afar off.

Job 39:30 His young ones suck up blood, and where the slain are, there is he.”

Job 40:1 And the LORD said to Job:

Job 40:2 “Shall a faultfinder contend with the Almighty? He who argues with God, let him answer it.”

Job 40:3 Then Job answered the LORD and said:

Job 40:4 “Behold, I am of small account; what shall I answer you? I lay my hand on my mouth.

Job 40:5 I have spoken once, and I will not answer; twice, but I will proceed no further.”

Job 40:6 Then the LORD answered Job out of the whirlwind and said:

Job 40:7 “Dress for action like a man; I will question you, and you make it known to me.

Job 40:8 Will you even put me in the wrong? Will you condemn me that you may be in the right?

Job 40:9 Have you an arm like God, and can you thunder with a voice like his?

Job 40:10 “Adorn yourself with majesty and dignity; clothe yourself with glory and splendor.

Job 40:11 Pour out the overflowings of your anger, and look on everyone who is proud and abase him.

Job 40:12 Look on everyone who is proud and bring him low and tread down the wicked where they stand.

Job 40:13 Hide them all in the dust together; bind their faces in the world below.

Job 40:14 Then will I also acknowledge to you that your own right hand can save you.

Job 40:15 “Behold, Behemoth, which I made as I made you; he eats grass like an ox.

Job 40:16 Behold, his strength in his loins, and his power in the muscles of his belly.

Job 40:17 He makes his tail stiff like a cedar; the sinews of his thighs are knit together.

Job 40:18 His bones are tubes of bronze, his limbs like bars of iron.

Job 40:19 “He is the first of the works of God; let him who made him bring near his sword!

Job 40:20 For the mountains yield food for him where all the wild beasts play.

Job 40:21 Under the lotus plants he lies, in the shelter of the reeds and in the marsh.

Job 40:22 For his shade the lotus trees cover him; the willows of the brook surround him.

Job 40:23 Behold, if the river is turbulent he is not frightened; he is confident though Jordan rushes against his mouth.

Job 40:24 Can one take him by his eyes, or pierce his nose with a snare?

Job 41:1 “Can you draw out Leviathan with a fishhook or press down his tongue with a cord?

Job 41:2 Can you put a rope in his nose or pierce his jaw with a hook?

Job 41:3 Will he make many pleas to you? Will he speak to you soft words?

Job 41:4 Will he make a covenant with you to take him for your servant forever?

Job 41:5 Will you play with him as with a bird, or will you put him on a leash for your girls?

Job 41:6 Will traders bargain over him? Will they divide him up among the merchants?

Job 41:7 Can you fill his skin with harpoons or his head with fishing spears?

Job 41:8 Lay your hands on him; remember the battle- you will not do it again!

Job 41:9 Behold, the hope of a man is false; he is laid low even at the sight of him.

Job 41:10 No one is so fierce that he dares to stir him up. Who then is he who can stand before me?

Job 41:11 Who has first given to me, that I should repay him? Whatever is under the whole heaven is mine.

Job 41:12 “I will not keep silence concerning his limbs, or his mighty strength, or his goodly frame.

Job 41:13 Who can strip off his outer garment? Who would come near him with a bridle?

Job 41:14 Who can open the doors of his face? Around his teeth is terror.

Job 41:15 His back is made of rows of shields, shut up closely as with a seal.

Job 41:16 One is so near to another that no air can come between them.

Job 41:17 They are joined one to another; they clasp each other and cannot be separated.

Job 41:18 His sneezings flash forth light, and his eyes are like the eyelids of the dawn.

Job 41:19 Out of his mouth go flaming torches; sparks of fire leap forth.

Job 41:20 Out of his nostrils comes forth smoke, as from a boiling pot and burning rushes.

Job 41:21 His breath kindles coals, and a flame comes forth from his mouth.

Job 41:22 In his neck abides strength, and terror dances before him.

Job 41:23 The folds of his flesh stick together, firmly cast on him and immovable.

Job 41:24 His heart is hard as a stone, hard as the lower millstone.

Job 41:25 When he raises himself up the mighty are afraid; at the crashing they are beside themselves.

Job 41:26 Though the sword reaches him, it does not avail, nor the spear, the dart, or the javelin.

Job 41:27 He counts iron as straw, and bronze as rotten wood.

Job 41:28 The arrow cannot make him flee; for him sling stones are turned to stubble.

Job 41:29 Clubs are counted as stubble; he laughs at the rattle of javelins.

Job 41:30 His underparts are like sharp potsherds; he spreads himself like a threshing sledge on the mire.

Job 41:31 He makes the deep boil like a pot; he makes the sea like a pot of ointment.

Job 41:32 Behind him he leaves a shining wake; one would think the deep to be white-haired.

Job 41:33 On earth there is not his like, a creature without fear.

Job 41:34 He sees everything that is high; he is king over all the sons of pride.”

Job 42:1 Then Job answered the LORD and said:

Job 42:2 “I know that you can do all things, and that no purpose of yours can be thwarted.

Job 42:3 ‘Who is this that hides counsel without knowledge?’ Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know.

Job 42:4 ‘Hear, and I will speak; I will question you, and you make it known to me.’

Job 42:5 I had heard of you by the hearing of the ear, but now my eye sees you;

Job 42:6 therefore I despise myself, and repent in dust and ashes.”

Job 42:7 After the LORD had spoken these words to Job, the LORD said to Eliphaz the Temanite: “My anger burns against you and against your two friends, for you have not spoken of me what is right, as my servant Job has.

Job 42:8 Now therefore take seven bulls and seven rams and go to my servant Job and offer up a burnt offering for yourselves. And my servant Job shall pray for you, for I will accept his prayer not to deal with you according to your folly. For you have not spoken of me what is right, as my servant Job has.”

Job 42:9 So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went and did what the LORD had told them, and the LORD accepted Job’s prayer.

Job 42:10 And the LORD restored the fortunes of Job, when he had prayed for his friends. And the LORD gave Job twice as much as he had before.

Job 42:11 Then came to him all his brothers and sisters and all who had known him before, and ate bread with him in his house. And they showed him sympathy and comforted him for all the evil that the LORD had brought upon him. And each of them gave him a piece of money and a ring of gold.

Job 42:12 And the LORD blessed the latter days of Job more than his beginning. And he had 14,000 sheep, 6,000 camels, 1,000 yoke of oxen, and 1,000 female donkeys.

Job 42:13 He had also seven sons and three daughters.

Job 42:14 And he called the name of the first daughter Jemimah, and the name of the second Keziah, and the name of the third Keren-happuch.

Job 42:15 And in all the land there were no women so beautiful as Job’s daughters. And their father gave them an inheritance among their brothers.

Job 42:16 And after this Job lived 140 years, and saw his sons, and his sons’ sons, four generations.

Job 42:17 And Job died, an old man, and full of days.

Psalms

1:1 Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers;

Psalms 1:2 but his delight is in the law of the LORD, and on his law he meditates day and night.

Psalms 1:3 He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.

Psalms 1:4 The wicked are not so, but are like chaff that the wind drives away.

Psalms 1:5 Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;

Psalms 1:6 for the LORD knows the way of the righteous, but the way of the wicked will perish.

Psalms 2:1 Why do the nations rage and the peoples plot in vain?

Psalms 2:2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against his anointed, saying,

Psalms 2:3 “Let us burst their bonds apart and cast away their cords from us.”

Psalms 2:4 He who sits in the heavens laughs; the Lord holds them in derision.

Psalms 2:5 Then he will speak to them in his wrath, and terrify them in his fury, saying,

Psalms 2:6 “As for me, I have set my King on Zion, my holy hill.”

Psalms 2:7 I will tell of the decree: The LORD said to me, “You are my Son; today I have begotten you.

Psalms 2:8 Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.

Psalms 2:9 You shall break them with a rod of iron and dash them in pieces like a potter’s vessel.”

Psalms 2:10 Now therefore, O kings, be wise; be warned, O rulers of the earth.

Psalms 2:11 Serve the LORD with fear, and rejoice with trembling.

Psalms 2:12 Kiss the Son, lest he be angry, and you perish in the way, for his wrath is quickly kindled. Blessed are all who take refuge in him.

Psalms 3:1 A PSALM OF DAVID, WHEN HE FLED FROM ABSALOM HIS SON. O LORD, how many are my foes! Many are rising against me;

Psalms 3:2 many are saying of my soul, there is no salvation for him in God. Selah

Psalms 3:3 But you, O LORD, are a shield about me, my glory, and the lifter of my head.

Psalms 3:4 I cried aloud to the LORD, and he answered me from his holy hill. Selah

Psalms 3:5 I lay down and slept; I woke again, for the LORD sustained me.

Psalms 3:6 I will not be afraid of many thousands of people who have set themselves against me all around.

Psalms 3:7 Arise, O LORD! Save me, O my God! For you strike all my enemies on the cheek; you break the teeth of the wicked.

Psalms 3:8 Salvation belongs to the LORD; your blessing be on your people! Selah

Psalms 4:1 TO THE CHOIRMASTER: WITH STRINGED INSTRUMENTS. A PSALM OF DAVID. Answer me when I call, O God of my righteousness! You have given me relief when I was in distress. Be gracious to me and hear my prayer!

Psalms 4:2 O men, how long shall my honor be turned into shame? How long will you love vain words and seek after lies? Selah

Psalms 4:3 But know that the LORD has set apart the godly for himself; the LORD hears when I call to him.

Psalms 4:4 Be angry, and do not sin; ponder in your own hearts on your beds, and be silent. Selah

Psalms 4:5 Offer right sacrifices, and put your trust in the LORD.

Psalms 4:6 There are many who say, “Who will show us some good? Lift up the light of your face upon us, O LORD!”

Psalms 4:7 You have put more joy in my heart than they have when their grain and wine abound.

Psalms 4:8 In peace I will both lie down and sleep; for you alone, O LORD, make me dwell in safety.

Psalms 5:1 TO THE CHOIRMASTER: FOR THE FLUTES. A PSALM OF DAVID. Give ear to my words, O LORD; consider my groaning.

Psalms 5:2 Give attention to the sound of my cry, my King and my God, for to you do I pray.

Psalms 5:3 O LORD, in the morning you hear my voice; in the morning I prepare a sacrifice for you and watch.

Psalms 5:4 For you are not a God who delights in wickedness; evil may not dwell with you.

Psalms 5:5 The boastful shall not stand before your eyes; you hate all evildoers.

Psalms 5:6 You destroy those who speak lies; the LORD abhors the bloodthirsty and deceitful man.

Psalms 5:7 But I, through the abundance of your steadfast love, will enter your house. I will bow down toward your holy temple in the fear of you.

Psalms 5:8 Lead me, O LORD, in your righteousness because of my enemies; make your way straight before me.

Psalms 5:9 For there is no truth in their mouth; their inmost self is destruction; their throat is an open grave; they flatter with their tongue.

Psalms 5:10 Make them bear their guilt, O God; let them fall by their own counsels; because of the abundance of their transgressions cast them out, for they have rebelled against you.

Psalms 5:11 But let all who take refuge in you rejoice; let them ever sing for joy, and spread your protection over them, that those who love your name may exult in you.

Psalms 5:12 For you bless the righteous, O LORD; you cover him with favor as with a shield.

Psalms 6:1 TO THE CHOIRMASTER: WITH STRINGED INSTRUMENTS; ACCORDING TO THE SHEMINITH. A PSALM OF DAVID. O LORD, rebuke me not in your anger, nor discipline me in your wrath.

Psalms 6:2 Be gracious to me, O LORD, for I am languishing; heal me, O LORD, for my bones are troubled.

Psalms 6:3 My soul also is greatly troubled. But you, O LORD- how long?

Psalms 6:4 Turn, O LORD, deliver my life; save me for the sake of your steadfast love.

Psalms 6:5 For in death there is no remembrance of you; in Sheol who will give you praise?

Psalms 6:6 I am weary with my moaning; every night I flood my bed with tears; I drench my couch with my weeping.

Psalms 6:7 My eye wastes away because of grief; it grows weak because of all my foes.

Psalms 6:8 Depart from me, all you workers of evil, for the LORD has heard the sound of my weeping.

Psalms 6:9 The LORD has heard my plea; the LORD accepts my prayer.

Psalms 6:10 All my enemies shall be ashamed and greatly troubled; they shall turn back and be put to shame in a moment.

Psalms 7:1 A SHIGGAION OF DAVID, WHICH HE SANG TO THE LORD CONCERNING THE WORDS OF CUSH, A BENJAMINITE. O LORD my God, in you do I take refuge; save me from all my pursuers and deliver me,

Psalms 7:2 lest like a lion they tear my soul apart, rending it in pieces, with none to deliver.

Psalms 7:3 O LORD my God, if I have done this, if there is wrong in my hands,

Psalms 7:4 if I have repaid my friend with evil or plundered my enemy without cause,

Psalms 7:5 let the enemy pursue my soul and overtake it, and let him trample my life to the ground and lay my glory in the dust. Selah

Psalms 7:6 Arise, O LORD, in your anger; lift yourself up against the fury of my enemies; awake for me; you have appointed a judgment.

Psalms 7:7 Let the assembly of the peoples be gathered about you; over it return on high.

Psalms 7:8 The LORD judges the peoples; judge me, O LORD, according to my righteousness and according to the integrity that is in me.

Psalms 7:9 Oh, let the evil of the wicked come to an end, and may you establish the righteous- you who test the minds and hearts, O righteous God!

Psalms 7:10 My shield is with God, who saves the upright in heart.

Psalms 7:11 God is a righteous judge, and a God who feels indignation every day.

Psalms 7:12 If a man does not repent, God will whet his sword; he has bent and readied his bow;

Psalms 7:13 he has prepared for him his deadly weapons, making his arrows fiery shafts.

Psalms 7:14 Behold, the wicked man conceives evil and is pregnant with mischief and gives birth to lies.

Psalms 7:15 He makes a pit, digging it out, and falls into the hole that he has made.

Psalms 7:16 His mischief returns upon his own head, and on his own skull his violence descends.

Psalms 7:17 I will give to the LORD the thanks due to his righteousness, and I will sing praise to the name of the LORD, the Most High.

Psalms 8:1 TO THE CHOIRMASTER: ACCORDING TO THE GITTITH. A PSALM OF DAVID. O LORD, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens.

Psalms 8:2 Out of the mouth of babes and infants, you have established strength because of your foes, to still the enemy and the avenger.

Psalms 8:3 When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place,

Psalms 8:4 what is man that you are mindful of him, and the son of man that you care for him?

Psalms 8:5 Yet you have made him a little lower than the heavenly beings and crowned him with glory and honor.

Psalms 8:6 You have given him dominion over the works of your hands; you have put all things under his feet,

Psalms 8:7 all sheep and oxen, and also the beasts of the field,

Psalms 8:8 the birds of the heavens, and the fish of the sea, whatever passes along the paths of the seas.

Psalms 8:9 O LORD, our Lord, how majestic is your name in all the earth!

Psalms 9:1 TO THE CHOIRMASTER: ACCORDING TO MUTH-LABBEN. A PSALM OF DAVID. I will give thanks to the LORD with my whole heart; I will recount all of your wonderful deeds.

Psalms 9:2 I will be glad and exult in you; I will sing praise to your name, O Most High.

Psalms 9:3 When my enemies turn back, they stumble and perish before your presence.

Psalms 9:4 For you have maintained my just cause; you have sat on the throne, giving righteous judgment.

Psalms 9:5 You have rebuked the nations; you have made the wicked perish; you have blotted out their name forever and ever.

Psalms 9:6 The enemy came to an end in everlasting ruins; their cities you rooted out; the very memory of them has perished.

Psalms 9:7 But the LORD sits enthroned forever; he has established his throne for justice,

Psalms 9:8 and he judges the world with righteousness; he judges the peoples with uprightness.

Psalms 9:9 The LORD is a stronghold for the oppressed, a stronghold in times of trouble.

Psalms 9:10 And those who know your name put their trust in you, for you, O LORD, have not forsaken those who seek you.

Psalms 9:11 Sing praises to the LORD, who sits enthroned in Zion! Tell among the peoples his deeds!

Psalms 9:12 For he who avenges blood is mindful of them; he does not forget the cry of the afflicted.

Psalms 9:13 Be gracious to me, O LORD! See my affliction from those who hate me, O you who lift me up from the gates of death,

Psalms 9:14 that I may recount all your praises, that in the gates of the daughter of Zion I may rejoice in your salvation.

Psalms 9:15 The nations have sunk in the pit that they made; in the net that they hid their own foot has been caught.

Psalms 9:16 The LORD has made himself known; he has executed judgment; the wicked are snared in the work of their own hands. Higgaion. Selah

Psalms 9:17 The wicked shall return to Sheol, all the nations that forget God.

Psalms 9:18 For the needy shall not always be forgotten, and the hope of the poor shall not perish forever.

Psalms 9:19 Arise, O LORD! Let not man prevail; let the nations be judged before you!

Psalms 9:20 Put them in fear, O LORD! Let the nations know that they are but men! Selah

Psalms 10:1 Why, O LORD, do you stand afar off? Why do you hide yourself in times of trouble?

Psalms 10:2 In arrogance the wicked hotly pursue the poor; let them be caught in the schemes that they have devised.

Psalms 10:3 For the wicked boasts of the desires of his soul, and the one greedy for gain curses and renounces the LORD.

Psalms 10:4 In the pride of his face the wicked does not seek him; all his thoughts are, “There is no God.”

Psalms 10:5 His ways prosper at all times; your judgments are on high, out of his sight; as for all his foes, he puffs at them.

Psalms 10:6 He says in his heart, “I shall not be moved; throughout all generations I shall not meet adversity.”

Psalms 10:7 His mouth is filled with cursing and deceit and oppression; under his tongue are mischief and iniquity.

Psalms 10:8 He sits in ambush in the villages; in hiding places he murders the innocent. His eyes stealthily watch for the helpless;

Psalms 10:9 he lurks in ambush like a lion in his thicket; he lurks that he may seize the poor; he seizes the poor when he draws him into his net.

Psalms 10:10 The helpless are crushed, sink down, and fall by his might.

Psalms 10:11 He says in his heart, “God has forgotten, he has hidden his face, he will never see it.”

Psalms 10:12 Arise, O LORD; O God, lift up your hand; forget not the afflicted.

Psalms 10:13 Why does the wicked renounce God and say in his heart, “You will not call to account”?

Psalms 10:14 But you do see, for you note mischief and vexation, that you may take it into your hands; to you the helpless commits himself; you have been the helper of the fatherless.

Psalms 10:15 Break the arm of the wicked and evildoer; call his wickedness to account till you find none.

Psalms 10:16 The LORD is king forever and ever; the nations perish from his land.

Psalms 10:17 O LORD, you hear the desire of the afflicted; you will strengthen their heart; you will incline your ear

Psalms 10:18 to do justice to the fatherless and the oppressed, so that man who is of the earth may strike terror no more.

Psalms 11:1 TO THE CHOIRMASTER. OF DAVID.In the LORD I take refuge; how can you say to my soul, “Flee like a bird to your mountain,

Psalms 11:2 for behold, the wicked bend the bow; they have fitted their arrow to the string to shoot in the dark at the upright in heart;

Psalms 11:3 if the foundations are destroyed, what can the righteous do?”

Psalms 11:4 The LORD is in his holy temple; the LORD’s throne is in heaven; his eyes see, his eyelids test, the children of man.

Psalms 11:5 The LORD tests the righteous, but his soul hates the wicked and the one who loves violence.

Psalms 11:6 Let him rain coals on the wicked; fire and sulfur and a scorching wind shall be the portion of their cup.

Psalms 11:7 For the LORD is righteous; he loves righteous deeds; the upright shall behold his face.

Psalms 12:1 TO THE CHOIRMASTER: ACCORDING TO THE SHEMINITH. A PSALM OF DAVID. Save, O LORD, for the godly one is gone; for the faithful have vanished from among the children of man.

Psalms 12:2 Everyone utters lies to his neighbor; with flattering lips and a double heart they speak.

Psalms 12:3 May the LORD cut off all flattering lips, the tongue that makes great boasts,

Psalms 12:4 those who say, “With our tongue we will prevail, our lips are with us; who is master over us?”

Psalms 12:5 “Because the poor are plundered, because the needy groan, I will now arise,” says the LORD; “I will place him in the safety for which he longs.”

Psalms 12:6 The words of the LORD are pure words, like silver refined in a furnace on the ground, purified seven times.

Psalms 12:7 You, O LORD, will keep them; you will guard us from this generation forever.

Psalms 12:8 On every side the wicked prowl, as vileness is exalted among the children of man.

Psalms 13:1 TO THE CHOIRMASTER. A PSALM OF DAVID. How long, O LORD? Will you forget me forever? How long will you hide your face from me?

Psalms 13:2 How long must I take counsel in my soul and have sorrow in my heart all the day? How long shall my enemy be exalted over me?

Psalms 13:3 Consider and answer me, O LORD my God; light up my eyes, lest I sleep the sleep of death,

Psalms 13:4 lest my enemy say, “I have prevailed over him,” lest my foes rejoice because I am shaken.

Psalms 13:5 But I have trusted in your steadfast love; my heart shall rejoice in your salvation.

Psalms 13:6 I will sing to the LORD, because he has dealt bountifully with me.

Psalms 14:1 TO THE CHOIRMASTER. OF DAVID. The fool says in his heart, “There is no God.” They are corrupt, they do abominable deeds, there is none who does good.

Psalms 14:2 The LORD looks down from heaven on the children of man, to see if there are any who understand, who seek after God.

Psalms 14:3 They have all turned aside; together they have become corrupt; there is none who does good, not even one.

Psalms 14:4 Have they no knowledge, all the evildoers who eat up my people as they eat bread and do not call upon the LORD?

Psalms 14:5 There they are in great terror, for God is with the generation of the righteous.

Psalms 14:6 You would shame the plans of the poor, but the LORD is his refuge.

Psalms 14:7 Oh, that salvation for Israel would come out of Zion! When the LORD restores the fortunes of his people, let Jacob rejoice, let Israel be glad.

Psalms 15:1 A PSALM OF DAVID.O LORD, who shall sojourn in your tent? Who shall dwell on your holy hill?

Psalms 15:2 He who walks blamelessly and does what is right and speaks truth in his heart;

Psalms 15:3 who does not slander with his tongue and does no evil to his neighbor, nor takes up a reproach against his friend;

Psalms 15:4 in whose eyes a vile person is despised, but who honors those who fear the LORD; who swears to his own hurt and does not change;

Psalms 15:5 who does not put out his money at interest and does not take a bribe against the innocent. He who does these things shall never be moved.

Psalms 16:1 A MIKTAM OF DAVID.Preserve me, O God, for in you I take refuge.

Psalms 16:2 I say to the LORD, “You are my Lord; I have no good apart from you.”

Psalms 16:3 As for the saints in the land, they are the excellent ones, in whom is all my delight.

Psalms 16:4 The sorrows of those who run after another god shall multiply; their drink offerings of blood I will not pour out or take their names on my lips.

Psalms 16:5 The LORD is my chosen portion and my cup; you hold my lot.

Psalms 16:6 The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance.

Psalms 16:7 I bless the LORD who gives me counsel; in the night also my heart instructs me.

Psalms 16:8 I have set the LORD always before me; because he is at my right hand, I shall not be shaken.

Psalms 16:9 Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.

Psalms 16:10 For you will not abandon my soul to Sheol, or let your holy one see corruption.

Psalms 16:11 You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.

Psalms 17:1 A PRAYER OF DAVID.Hear a just cause, O LORD; attend to my cry! Give ear to my prayer from lips free of deceit!

Psalms 17:2 From your presence let my vindication come! Let your eyes behold the right!

Psalms 17:3 You have tried my heart, you have visited me by night, you have tested me, and you will find nothing; I have purposed that my mouth will not transgress.

Psalms 17:4 With regard to the works of man, by the word of your lips I have avoided the ways of the violent.

Psalms 17:5 My steps have held fast to your paths; my feet have not slipped.

Psalms 17:6 I call upon you, for you will answer me, O God; incline your ear to me; hear my words.

Psalms 17:7 Wondrously show your steadfast love, O Savior of those who seek refuge from their adversaries at your right hand.

Psalms 17:8 Keep me as the apple of your eye; hide me in the shadow of your wings, Psalms 17:9 from the wicked who do me violence, my deadly enemies who surround me.

Psalms 17:10 They close their hearts to pity; with their mouths they speak arrogantly.

Psalms 17:11 They have now surrounded our steps; they set their eyes to cast us to the ground.

Psalms 17:12 He is like a lion eager to tear, as a young lion lurking in ambush.

Psalms 17:13 Arise, O LORD! Confront him, subdue him! Deliver my soul from the wicked by your sword,

Psalms 17:14 from men by your hand, O LORD, from men of the world whose portion is in this life. You fill their womb with treasure; they are satisfied with children, and they leave their abundance to their infants.

Psalms 17:15 As for me, I shall behold your face in righteousness; when I awake, I shall be satisfied with your likeness.

Psalms 18:1 TO THE CHOIRMASTER. A PSALM OF DAVID, THE SERVANT OF THE LORD, WHO ADDRESSED THE WORDS OF THIS SONG TO THE LORD ON THE DAY WHEN THE LORD RESCUED HIM FROM THE HAND OF ALL HIS ENEMIES, AND FROM THE HAND OF SAUL. HE SAID: I love you, O LORD, my strength.

Psalms 18:2 The LORD is my rock and my fortress and my deliverer, my God, my rock, in whom I take refuge, my shield, and the horn of my salvation, my stronghold.

Psalms 18:3 I call upon the LORD, who is worthy to be praised, and I am saved from my enemies.

Psalms 18:4 The cords of death encompassed me; the torrents of destruction assailed me;

Psalms 18:5 the cords of Sheol entangled me; the snares of death confronted me.

Psalms 18:6 In my distress I called upon the LORD; to my God I cried for help. From his temple he heard my voice, and my cry to him reached his ears.

Psalms 18:7 Then the earth reeled and rocked; the foundations also of the mountains trembled and quaked, because he was angry.

Psalms 18:8 Smoke went up from his nostrils, and devouring fire from his mouth; glowing coals flamed forth from him.

Psalms 18:9 He bowed the heavens and came down; thick darkness was under his feet.

Psalms 18:10 He rode on a cherub and flew; he came swiftly on the wings of the wind.

Psalms 18:11 He made darkness his covering, his canopy around him, thick clouds dark with water.

Psalms 18:12 Out of the brightness before him hailstones and coals of fire broke through his clouds.

Psalms 18:13 The LORD also thundered in the heavens, and the Most High uttered his voice, hailstones and coals of fire.

Psalms 18:14 And he sent out his arrows and scattered them; he flashed forth lightnings and routed them.

Psalms 18:15 Then the channels of the sea were seen, and the foundations of the world were laid bare at your rebuke, O LORD, at the blast of the breath of your nostrils.

Psalms 18:16 He sent from on high, he took me; he drew me out of many waters.

Psalms 18:17 He rescued me from my strong enemy and from those who hated me, for they were too mighty for me.

Psalms 18:18 They confronted me in the day of my calamity, but the LORD was my support.

Psalms 18:19 He brought me out into a broad place; he rescued me, because he delighted in me.

Psalms 18:20 The LORD dealt with me according to my righteousness; according to the cleanness of my hands he rewarded me.

Psalms 18:21 For I have kept the ways of the LORD, and have not wickedly departed from my God.

Psalms 18:22 For all his rules were before me, and his statutes I did not put away from me.

Psalms 18:23 I was blameless before him, and I kept myself from my guilt.

Psalms 18:24 So the LORD has rewarded me according to my righteousness, according to the cleanness of my hands in his sight.

Psalms 18:25 With the merciful you show yourself merciful; with the blameless man you show yourself blameless;

Psalms 18:26 with the purified you show yourself pure; and with the crooked you make yourself seem tortuous.

Psalms 18:27 For you save a humble people, but the haughty eyes you bring down.

Psalms 18:28 For it is you who light my lamp; the LORD my God lightens my darkness.

Psalms 18:29 For by you I can run against a troop, and by my God I can leap over a wall.

Psalms 18:30 This God- his way is perfect; the word of the LORD proves true; he is a shield for all those who take refuge in him.

Psalms 18:31 For who is God, but the LORD? And who is a rock, except our God?-

Psalms 18:32 the God who equipped me with strength and made my way blameless.

Psalms 18:33 He made my feet like the feet of a deer and set me secure on the heights.

Psalms 18:34 He trains my hands for war, so that my arms can bend a bow of bronze.

Psalms 18:35 You have given me the shield of your salvation, and your right hand supported me, and your gentleness made me great.

Psalms 18:36 You gave a wide place for my steps under me, and my feet did not slip.

Psalms 18:37 I pursued my enemies and overtook them, and did not turn back till they were consumed.

Psalms 18:38 I thrust them through, so that they were not able to rise; they fell under my feet.

Psalms 18:39 For you equipped me with strength for the battle; you made those who rise against me sink under me.

Psalms 18:40 You made my enemies turn their backs to me, and those who hated me I destroyed.

Psalms 18:41 They cried for help, but there was none to save; they cried to the LORD, but he did not answer them.

Psalms 18:42 I beat them fine as dust before the wind; I cast them out like the mire of the streets.

Psalms 18:43 You delivered me from strife with the people; you made me the head of the nations; people whom I had not known served me.

Psalms 18:44 As soon as they heard of me they obeyed me; foreigners came cringing to me.

Psalms 18:45 Foreigners lost heart and came trembling out of their fortresses.

Psalms 18:46 The LORD lives, and blessed be my rock, and exalted be the God of my salvation-

Psalms 18:47 the God who gave me vengeance and subdued peoples under me,

Psalms 18:48 who delivered me from my enemies; yes, you exalted me above those who rose against me; you rescued me from the man of violence.

Psalms 18:49 For this I will praise you, O LORD, among the nations, and sing to your name.

Psalms 18:50 Great salvation he brings to his king, and shows steadfast love to his anointed, to David and his offspring forever.

Psalms 19:1 TO THE CHOIRMASTER. A PSALM OF DAVID. The heavens declare the glory of God, and the sky above proclaims his handiwork.

Psalms 19:2 Day to day pours out speech, and night to night reveals knowledge.

Psalms 19:3 There is no speech, nor are there words, whose voice is not heard.

Psalms 19:4 Their measuring line goes out through all the earth, and their words to the end of the world. In them he has set a tent for the sun,

Psalms 19:5 which comes out like a bridegroom leaving his chamber, and, like a strong man, runs its course with joy.

Psalms 19:6 Its rising is from the end of the heavens, and its circuit to the end of them, and there is nothing hidden from its heat.

Psalms 19:7 The law of the LORD is perfect, reviving the soul; the testimony of the LORD is sure, making wise the simple;

Psalms 19:8 the precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes;

Psalms 19:9 the fear of the LORD is clean, enduring forever; the rules of the LORD are true, and righteous altogether.

Psalms 19:10 More to be desired are they than gold, even much fine gold; sweeter also than honey and drippings of the honeycomb.

Psalms 19:11 Moreover, by them is your servant warned; in keeping them there is great reward.

Psalms 19:12 Who can discern his errors? Declare me innocent from hidden faults.

Psalms 19:13 Keep back your servant also from presumptuous sins; let them not have dominion over me! Then I shall be blameless, and innocent of great transgression.

Psalms 19:14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my rock and my redeemer.

Psalms 20:1 TO THE CHOIRMASTER. A PSALM OF DAVID. May the LORD answer you in the day of trouble! May the name of the God of Jacob protect you!

Psalms 20:2 May he send you help from the sanctuary and give you support from Zion!

Psalms 20:3 May he remember all your offerings and regard with favor your burnt sacrifices! Selah

Psalms 20:4 May he grant you your heart’s desire and fulfill all your plans!

Psalms 20:5 May we shout for joy over your salvation, and in the name of our God set up our banners! May the LORD fulfill all your petitions!

Psalms 20:6 Now I know that the LORD saves his anointed; he will answer him from his holy heaven with the saving might of his right hand.

Psalms 20:7 Some trust in chariots and some in horses, but we trust in the name of the LORD our God.

Psalms 20:8 They collapse and fall, but we rise and stand upright.

Psalms 20:9 O LORD, save the king! May he answer us when we call.

Psalms 21:1 TO THE CHOIRMASTER. A PSALM OF DAVID. O LORD, in your strength the king rejoices, and in your salvation how greatly he exults!

Psalms 21:2 You have given him his heart's desire and have not withheld the request of his lips. Selah

Psalms 21:3 For you meet him with rich blessings; you set a crown of fine gold upon his head.

Psalms 21:4 He asked life of you; you gave it to him, length of days forever and ever.

Psalms 21:5 His glory is great through your salvation; splendor and majesty you bestow on him.

Psalms 21:6 For you make him most blessed forever; you make him glad with the joy of your presence.

Psalms 21:7 For the king trusts in the LORD, and through the steadfast love of the Most High he shall not be moved.

Psalms 21:8 Your hand will find out all your enemies; your right hand will find out those who hate you.

Psalms 21:9 You will make them as a blazing oven when you appear. The LORD will swallow them up in his wrath, and fire will consume them.

Psalms 21:10 You will destroy their descendants from the earth, and their offspring from among the children of man.

Psalms 21:11 Though they plan evil against you, though they devise mischief, they will not succeed.

Psalms 21:12 For you will put them to flight; you will aim at their faces with your bows.

Psalms 21:13 Be exalted, O LORD, in your strength! We will sing and praise your power.

Psalms 22:1 TO THE CHOIRMASTER: ACCORDING TO THE DOE OF THE DAWN. A PSALM OF DAVID. My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning?

Psalms 22:2 O my God, I cry by day, but you do not answer, and by night, but I find no rest.

Psalms 22:3 Yet you are holy, enthroned on the praises of Israel.

Psalms 22:4 In you our fathers trusted; they trusted, and you delivered them.

Psalms 22:5 To you they cried and were rescued; in you they trusted and were not put to shame.

Psalms 22:6 But I am a worm and not a man, scorned by mankind and despised by the people.

Psalms 22:7 All who see me mock me; they make mouths at me; they wag their heads;

Psalms 22:8 “He trusts in the LORD; let him deliver him; let him rescue him, for he delights in him!”

Psalms 22:9 Yet you are he who took me from the womb; you made me trust you at my mother’s breasts.

Psalms 22:10 On you was I cast from my birth, and from my mother’s womb you have been my God.

Psalms 22:11 Be not far from me, for trouble is near, and there is none to help.

Psalms 22:12 Many bulls encompass me; strong bulls of Bashan surround me;

Psalms 22:13 they open wide their mouths at me, like a ravening and roaring lion.

Psalms 22:14 I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast;

Psalms 22:15 my strength is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.

Psalms 22:16 For dogs encompass me; a company of evildoers encircles me; they have pierced my hands and feet-

Psalms 22:17 I can count all my bones- they stare and gloat over me;

Psalms 22:18 they divide my garments among them, and for my clothing they cast lots.

Psalms 22:19 But you, O LORD, do not be far off! O you my help, come quickly to my aid!

Psalms 22:20 Deliver my soul from the sword, my precious life from the power of the dog!

Psalms 22:21 Save me from the mouth of the lion! You have rescued me from the horns of the wild oxen!

Psalms 22:22 I will tell of your name to my brothers; in the midst of the congregation I will praise you:

Psalms 22:23 You who fear the LORD, praise him! All you offspring of Jacob, glorify him, and stand in awe of him, all you offspring of Israel!

Psalms 22:24 For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his face from him, but has heard, when he cried to him.

Psalms 22:25 From you comes my praise in the great congregation; my vows I will perform before those who fear him.

Psalms 22:26 The afflicted shall eat and be satisfied; those who seek him shall praise the LORD! May your hearts live forever!

Psalms 22:27 All the ends of the earth shall remember and turn to the LORD, and all the families of the nations shall worship before you.

Psalms 22:28 For kingship belongs to the LORD, and he rules over the nations.

Psalms 22:29 All the prosperous of the earth eat and worship; before him shall bow all who go down to the dust, even the one who could not keep himself alive.

Psalms 22:30 Posterity shall serve him; it shall be told of the Lord to the coming generation;

Psalms 22:31 they shall come and proclaim his righteousness to a people yet unborn, that he has done it.

Psalms 23:1 A PSALM OF DAVID.The LORD is my shepherd; I shall not want.

Psalms 23:2 He makes me lie down in green pastures. He leads me beside still waters.

Psalms 23:3 He restores my soul. He leads me in paths of righteousness for his name’s sake.

Psalms 23:4 Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me.

Psalms 23:5 You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.

Psalms 23:6 Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD forever.

Psalms 24:1 A PSALM OF DAVID. The earth is the LORD’s and the fullness thereof, the world and those who dwell therein,

Psalms 24:2 for he has founded it upon the seas and established it upon the rivers.

Psalms 24:3 Who shall ascend the hill of the LORD? And who shall stand in his holy place?

Psalms 24:4 He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully.

Psalms 24:5 He will receive blessing from the LORD and righteousness from the God of his salvation.

Psalms 24:6 Such is the generation of those who seek him, who seek the face of the God of Jacob. Selah

Psalms 24:7 Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in.

Psalms 24:8 Who is this King of glory? The LORD, strong and mighty, the LORD, mighty in battle!

Psalms 24:9 Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in.

Psalms 24:10 Who is this King of glory? The LORD of hosts, he is the King of glory! Selah

Psalms 25:1 OF DAVID.To you, O LORD, I lift up my soul.

Psalms 25:2 O my God, in you I trust; let me not be put to shame; let not my enemies exult over me.

Psalms 25:3 Indeed, none who wait for you shall be put to shame; they shall be ashamed who are wantonly treacherous.

Psalms 25:4 Make me to know your ways, O LORD; teach me your paths.

Psalms 25:5 Lead me in your truth and teach me, for you are the God of my salvation; for you I wait all the day long.

Psalms 25:6 Remember your mercy, O LORD, and your steadfast love, for they have been from of old.

Psalms 25:7 Remember not the sins of my youth or my transgressions; according to your steadfast love remember me, for the sake of your goodness, O LORD!

Psalms 25:8 Good and upright is the LORD; therefore he instructs sinners in the way.

Psalms 25:9 He leads the humble in what is right, and teaches the humble his way.

Psalms 25:10 All the paths of the LORD are steadfast love and faithfulness, for those who keep his covenant and his testimonies.

Psalms 25:11 For your name’s sake, O LORD, pardon my guilt, for it is great.

Psalms 25:12 Who is the man who fears the LORD? Him will he instruct in the way that he should choose.

Psalms 25:13 His soul shall abide in well-being, and his offspring shall inherit the land.

Psalms 25:14 The friendship of the LORD is for those who fear him, and he makes known to them his covenant.

Psalms 25:15 My eyes are ever toward the LORD, for he will pluck my feet out of the net.

Psalms 25:16 Turn to me and be gracious to me, for I am lonely and afflicted.

Psalms 25:17 The troubles of my heart are enlarged; bring me out of my distresses.

Psalms 25:18 Consider my affliction and my trouble, and forgive all my sins.

Psalms 25:19 Consider how many are my foes, and with what violent hatred they hate me.

Psalms 25:20 Oh, guard my soul, and deliver me! Let me not be put to shame, for I take refuge in you.

Psalms 25:21 May integrity and uprightness preserve me, for I wait for you.

Psalms 25:22 Redeem Israel, O God, out of all his troubles.

Psalms 26:1 OF DAVID. Vindicate me, O LORD, for I have walked in my integrity, and I have trusted in the LORD without wavering.

Psalms 26:2 Prove me, O LORD, and try me; test my heart and my mind.

Psalms 26:3 For your steadfast love is before my eyes, and I walk in your faithfulness.

Psalms 26:4 I do not sit with men of falsehood, nor do I consort with hypocrites.

Psalms 26:5 I hate the assembly of evildoers, and I will not sit with the wicked.

Psalms 26:6 I wash my hands in innocence and go around your altar, O LORD,

Psalms 26:7 proclaiming thanksgiving aloud, and telling all your wondrous deeds.

Psalms 26:8 O LORD, I love the habitation of your house and the place where your glory dwells.

Psalms 26:9 Do not sweep my soul away with sinners, nor my life with bloodthirsty men,

Psalms 26:10 in whose hands are evil devices, and whose right hands are full of bribes.

Psalms 26:11 But as for me, I shall walk in my integrity; redeem me, and be gracious to me.

Psalms 26:12 My foot stands on level ground; in the great assembly I will bless the LORD.

Psalms 27:1 OF DAVID.The LORD is my light and my salvation; whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?

Psalms 27:2 When evildoers assail me to eat up my flesh, my adversaries and foes, it is they who stumble and fall.

Psalms 27:3 Though an army encamp against me, my heart shall not fear; though war arise against me, yet I will be confident.

Psalms 27:4 One thing have I asked of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.

Psalms 27:5 For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will lift me high upon a rock.

Psalms 27:6 And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the LORD.

Psalms 27:7 Hear, O LORD, when I cry aloud; be gracious to me and answer me!

Psalms 27:8 You have said, “Seek my face.” My heart says to you, “Your face, LORD, do I seek.”

Psalms 27:9 Hide not your face from me. Turn not your servant away in anger, O you who have been my help. Cast me not off; forsake me not, O God of my salvation!

Psalms 27:10 For my father and my mother have forsaken me, but the LORD will take me in.

Psalms 27:11 Teach me your way, O LORD, and lead me on a level path because of my enemies.

Psalms 27:12 Give me not up to the will of my adversaries; for false witnesses have risen against me, and they breathe out violence.

Psalms 27:13 I believe that I shall look upon the goodness of the LORD in the land of the living!

Psalms 27:14 Wait for the LORD; be strong, and let your heart take courage; wait for the LORD!

Psalms 28:1 OF DAVID.To you, O LORD, I call; my rock, be not deaf to me, lest, if you be silent to me, I become like those who go down to the pit.

Psalms 28:2 Hear the voice of my pleas for mercy, when I cry to you for help, when I lift up my hands toward your most holy sanctuary.

Psalms 28:3 Do not drag me off with the wicked, with the workers of evil, who speak peace with their neighbors while evil is in their hearts.

Psalms 28:4 Give to them according to their work and according to the evil of their deeds; give to them according to the work of their hands; render them their due reward.

Psalms 28:5 Because they do not regard the works of the LORD or the work of his hands, he will tear them down and build them up no more.

Psalms 28:6 Blessed be the LORD! for he has heard the voice of my pleas for mercy.

Psalms 28:7 The LORD is my strength and my shield; in him my heart trusts, and I am helped; my heart exults, and with my song I give thanks to him.

Psalms 28:8 The LORD is the strength of his people; he is the saving refuge of his anointed.

Psalms 28:9 Oh, save your people and bless your heritage! Be their shepherd and carry them forever.

Psalms 29:1 A PSALM OF DAVID.Ascribe to the LORD, O heavenly beings, ascribe to the LORD glory and strength.

Psalms 29:2 Ascribe to the LORD the glory due his name; worship the LORD in the splendor of holiness.

Psalms 29:3 The voice of the LORD is over the waters; the God of glory thunders, the LORD, over many waters.

Psalms 29:4 The voice of the LORD is powerful; the voice of the LORD is full of majesty.

Psalms 29:5 The voice of the LORD breaks the cedars; the LORD breaks the cedars of Lebanon.

Psalms 29:6 He makes Lebanon to skip like a calf, and Sirion like a young wild ox.

Psalms 29:7 The voice of the LORD flashes forth flames of fire.

Psalms 29:8 The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.

Psalms 29:9 The voice of the LORD makes the deer give birth and strips the forests bare, and in his temple all cry, “Glory!”

Psalms 29:10 The LORD sits enthroned over the flood; the LORD sits enthroned as king forever.

Psalms 29:11 May the LORD give strength to his people! May the LORD bless his people with peace!

Psalms 30:1 A PSALM OF DAVID. A SONG AT THE DEDICATION OF THE TEMPLE. I will extol you, O LORD, for you have drawn me up and have not let my foes rejoice over me.

Psalms 30:2 O LORD my God, I cried to you for help, and you have healed me.

Psalms 30:3 O LORD, you have brought up my soul from Sheol; you restored me to life from among those who go down to the pit.

Psalms 30:4 Sing praises to the LORD, O you his saints, and give thanks to his holy name.

Psalms 30:5 For his anger is but for a moment, and his favor is for a lifetime. Weeping may tarry for the night, but joy comes with the morning.

Psalms 30:6 As for me, I said in my prosperity, “I shall never be moved.”

Psalms 30:7 By your favor, O LORD, you made my mountain stand strong; you hid your face; I was dismayed.

Psalms 30:8 To you, O LORD, I cry, and to the Lord I plead for mercy:

Psalms 30:9 “What profit is there in my death, if I go down to the pit? Will the dust praise you? Will it tell of your faithfulness?

Psalms 30:10 Hear, O LORD, and be merciful to me! O LORD, be my helper!”

Psalms 30:11 You have turned for me my mourning into dancing; you have loosed my sackcloth and clothed me with gladness,

Psalms 30:12 that my glory may sing your praise and not be silent. O LORD my God, I will give thanks to you forever!

Psalms 31:1 TO THE CHOIRMASTER. A PSALM OF DAVID. In you, O LORD, do I take refuge; let me never be put to shame; in your righteousness deliver me!

Psalms 31:2 Incline your ear to me; rescue me speedily! Be a rock of refuge for me, a strong fortress to save me!

Psalms 31:3 For you are my rock and my fortress; and for your name’s sake you lead me and guide me;

Psalms 31:4 you take me out of the net they have hidden for me, for you are my refuge.

Psalms 31:5 Into your hand I commit my spirit; you have redeemed me, O LORD, faithful God.

Psalms 31:6 I hate those who pay regard to worthless idols, but I trust in the LORD.

Psalms 31:7 I will rejoice and be glad in your steadfast love, because you have seen my affliction; you have known the distress of my soul,

Psalms 31:8 and you have not delivered me into the hand of the enemy; you have set my feet in a broad place.

Psalms 31:9 Be gracious to me, O LORD, for I am in distress; my eye is wasted from grief; my soul and my body also.

Psalms 31:10 For my life is spent with sorrow, and my years with sighing; my strength fails because of my iniquity, and my bones waste away.

Psalms 31:11 Because of all my adversaries I have become a reproach, especially to my neighbors, and an object of dread to my acquaintances; those who see me in the street flee from me.

Psalms 31:12 I have been forgotten like one who is dead; I have become like a broken vessel.

Psalms 31:13 For I hear the whispering of many- terror on every side!- as they scheme together against me, as they plot to take my life.

Psalms 31:14 But I trust in you, O LORD; I say, “You are my God.”

Psalms 31:15 My times are in your hand; rescue me from the hand of my enemies and from my persecutors!

Psalms 31:16 Make your face shine on your servant; save me in your steadfast love!

Psalms 31:17 O LORD, let me not be put to shame, for I call upon you; let the wicked be put to shame; let them go silently to Sheol.

Psalms 31:18 Let the lying lips be mute, which speak insolently against the righteous in pride and contempt.

Psalms 31:19 Oh, how abundant is your goodness, which you have stored up for those who fear you and worked for those who take refuge in you, in the sight of the children of mankind!

Psalms 31:20 In the cover of your presence you hide them from the plots of men; you store them in your shelter from the strife of tongues.

Psalms 31:21 Blessed be the LORD, for he has wondrously shown his steadfast love to me when I was in a besieged city.

Psalms 31:22 I had said in my alarm, “I am cut off from your sight.” But you heard the voice of my pleas for mercy when I cried to you for help.

Psalms 31:23 Love the LORD, all you his saints! The LORD preserves the faithful but abundantly repays the one who acts in pride.

Psalms 31:24 Be strong, and let your heart take courage, all you who wait for the LORD!

Psalms 32:1 A MASKIL OF DAVID. Blessed is the one whose transgression is forgiven, whose sin is covered.

Psalms 32:2 Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.

Psalms 32:3 For when I kept silent, my bones wasted away through my groaning all day long.

Psalms 32:4 For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. Selah

Psalms 32:5 I acknowledged my sin to you, and I did not cover my iniquity; I said, “I will confess my transgressions to the LORD,” and you forgave the iniquity of my sin. Selah

Psalms 32:6 Therefore let everyone who is godly offer prayer to you at a time when you may be found; surely in the rush of great waters, they shall not reach him.

Psalms 32:7 You are a hiding place for me; you preserve me from trouble; you surround me with shouts of deliverance. Selah

Psalms 32:8 I will instruct you and teach you in the way you should go; I will counsel you with my eye upon you.

Psalms 32:9 Be not like a horse or a mule, without understanding, which must be curbed with bit and bridle, or it will not stay near you.

Psalms 32:10 Many are the sorrows of the wicked, but steadfast love surrounds the one who trusts in the LORD.

Psalms 32:11 Be glad in the LORD, and rejoice, O righteous, and shout for joy, all you upright in heart!

Psalms 33:1 Shout for joy in the LORD, O you righteous! Praise befits the upright.

Psalms 33:2 Give thanks to the LORD with the lyre; make melody to him with the harp of ten strings!

Psalms 33:3 Sing to him a new song; play skillfully on the strings, with loud shouts.

Psalms 33:4 For the word of the LORD is upright, and all his work is done in faithfulness.

Psalms 33:5 He loves righteousness and justice; the earth is full of the steadfast love of the LORD.

Psalms 33:6 By the word of the LORD the heavens were made, and by the breath of his mouth all their host.

Psalms 33:7 He gathers the waters of the sea as a heap; he puts the deeps in storehouses.

Psalms 33:8 Let all the earth fear the LORD; let all the inhabitants of the world stand in awe of him!

Psalms 33:9 For he spoke, and it came to be; he commanded, and it stood firm.

Psalms 33:10 The LORD brings the counsel of the nations to nothing; he frustrates the plans of the peoples.

Psalms 33:11 The counsel of the LORD stands forever, the plans of his heart to all generations.

Psalms 33:12 Blessed is the nation whose God is the LORD, the people whom he has chosen as his heritage!

Psalms 33:13 The LORD looks down from heaven; he sees all the children of man;

Psalms 33:14 from where he sits enthroned he looks out on all the inhabitants of the earth, Psalms 33:15 he who fashions the hearts of them all and observes all their deeds.

Psalms 33:16 The king is not saved by his great army; a warrior is not delivered by his great strength.

Psalms 33:17 The war horse is a false hope for salvation, and by its great might it cannot rescue.

Psalms 33:18 Behold, the eye of the LORD is on those who fear him, on those who hope in his steadfast love,

Psalms 33:19 that he may deliver their soul from death and keep them alive in famine.

Psalms 33:20 Our soul waits for the LORD; he is our help and our shield.

Psalms 33:21 For our heart is glad in him, because we trust in his holy name.

Psalms 33:22 Let your steadfast love, O LORD, be upon us, even as we hope in you.

Psalms 34:1 OF DAVID, WHEN HE CHANGED HIS BEHAVIOR BEFORE ABIMELECH, SO THAT HE DROVE HIM OUT, AND HE WENT AWAY. I will bless the LORD at all times; his praise shall continually be in my mouth.

Psalms 34:2 My soul makes its boast in the LORD; let the humble hear and be glad.

Psalms 34:3 Oh, magnify the LORD with me, and let us exalt his name together!

Psalms 34:4 I sought the LORD, and he answered me and delivered me from all my fears.

Psalms 34:5 Those who look to him are radiant, and their faces shall never be ashamed.

Psalms 34:6 This poor man cried, and the LORD heard him and saved him out of all his troubles.

Psalms 34:7 The angel of the LORD encamps around those who fear him, and delivers them.

Psalms 34:8 Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in him!

Psalms 34:9 Oh, fear the LORD, you his saints, for those who fear him have no lack!

Psalms 34:10 The young lions suffer want and hunger; but those who seek the LORD lack no good thing.

Psalms 34:11 Come, O children, listen to me; I will teach you the fear of the LORD.

Psalms 34:12 What man is there who desires life and loves many days, that he may see good?

Psalms 34:13 Keep your tongue from evil and your lips from speaking deceit.

Psalms 34:14 Turn away from evil and do good; seek peace and pursue it.

Psalms 34:15 The eyes of the LORD are toward the righteous and his ears toward their cry.

Psalms 34:16 The face of the LORD is against those who do evil, to cut off the memory of them from the earth.

Psalms 34:17 When the righteous cry for help, the LORD hears and delivers them out of all their troubles.

Psalms 34:18 The LORD is near to the brokenhearted and saves the crushed in spirit.

Psalms 34:19 Many are the afflictions of the righteous, but the LORD delivers him out of them all.

Psalms 34:20 He keeps all his bones; not one of them is broken.

Psalms 34:21 Affliction will slay the wicked, and those who hate the righteous will be condemned.

Psalms 34:22 The LORD redeems the life of his servants; none of those who take refuge in him will be condemned.

Psalms 35:1 OF DAVID.Contend, O LORD, with those who contend with me; fight against those who fight against me!

Psalms 35:2 Take hold of shield and buckler and rise for my help!

Psalms 35:3 Draw the spear and javelin against my pursuers! Say to my soul, “I am your salvation!”

Psalms 35:4 Let them be put to shame and dishonor who seek after my life! Let them be turned back and disappointed who devise evil against me!

Psalms 35:5 Let them be like chaff before the wind, with the angel of the LORD driving them away!

Psalms 35:6 Let their way be dark and slippery, with the angel of the LORD pursuing them!

Psalms 35:7 For without cause they hid their net for me; without cause they dug a pit for my life.

Psalms 35:8 Let destruction come upon him when he does not know it! And let the net that he hid ensnare him; let him fall into it- to his destruction!

Psalms 35:9 Then my soul will rejoice in the LORD, exulting in his salvation.

Psalms 35:10 All my bones shall say, “O LORD, who is like you, delivering the poor from him who is too strong for him, the poor and needy from him who robs him?”

Psalms 35:11 Malicious witnesses rise up; they ask me of things that I do not know.

Psalms 35:12 They repay me evil for good; my soul is bereft.

Psalms 35:13 But I, when they were sick- I wore sackcloth; I afflicted myself with fasting; I prayed with head bowed on my chest.

Psalms 35:14 I went about as though I grieved for my friend or my brother; as one who laments his mother, I bowed down in mourning.

Psalms 35:15 But at my stumbling they rejoiced and gathered; they gathered together against me; wretches whom I did not know tore at me without ceasing;

Psalms 35:16 like profane mockers at a feast, they gnash at me with their teeth.

Psalms 35:17 How long, O Lord, will you look on? Rescue me from their destruction, my precious life from the lions!

Psalms 35:18 I will thank you in the great congregation; in the mighty throng I will praise you.

Psalms 35:19 Let not those rejoice over me who are wrongfully my foes, and let not those wink the eye who hate me without cause.

Psalms 35:20 For they do not speak peace, but against those who are quiet in the land they devise words of deceit.

Psalms 35:21 They open wide their mouths against me; they say, “Aha, Aha! our eyes have seen it!”

Psalms 35:22 You have seen, O LORD; be not silent! O Lord, be not far from me!

Psalms 35:23 Awake and rouse yourself for my vindication, for my cause, my God and my Lord!

Psalms 35:24 Vindicate me, O LORD, my God, according to your righteousness, and let them not rejoice over me!

Psalms 35:25 Let them not say in their hearts, “Aha, our heart’s desire!” Let them not say, “We have swallowed him up.”

Psalms 35:26 Let them be put to shame and disappointed altogether who rejoice at my calamity! Let them be clothed with shame and dishonor who magnify themselves against me!

Psalms 35:27 Let those who delight in my righteousness shout for joy and be glad and say evermore, “Great is the LORD, who delights in the welfare of his servant!”

Psalms 35:28 Then my tongue shall tell of your righteousness and of your praise all the day long.

Psalms 36:1 TO THE CHOIRMASTER. OF DAVID, THE SERVANT OF THE LORD. Transgression speaks to the wicked deep in his heart; there is no fear of God before his eyes.

Psalms 36:2 For he flatters himself in his own eyes that his iniquity cannot be found out and hated.

Psalms 36:3 The words of his mouth are trouble and deceit; he has ceased to act wisely and do good.

Psalms 36:4 He plots trouble while on his bed; he sets himself in a way that is not good; he does not reject evil.

Psalms 36:5 Your steadfast love, O LORD, extends to the heavens, your faithfulness to the clouds.

Psalms 36:6 Your righteousness is like the mountains of God; your judgments are like the great deep; man and beast you save, O LORD.

Psalms 36:7 How precious is your steadfast love, O God! The children of mankind take refuge in the shadow of your wings.

Psalms 36:8 They feast on the abundance of your house, and you give them drink from the river of your delights.

Psalms 36:9 For with you is the fountain of life; in your light do we see light.

Psalms 36:10 Oh, continue your steadfast love to those who know you, and your righteousness to the upright of heart!

Psalms 36:11 Let not the foot of arrogance come upon me, nor the hand of the wicked drive me away.

Psalms 36:12 There the evildoers lie fallen; they are thrust down, unable to rise.

Psalms 37:1 OF DAVID. Fret not yourself because of evildoers; be not envious of wrongdoers!

Psalms 37:2 For they will soon fade like the grass and wither like the green herb.

Psalms 37:3 Trust in the LORD, and do good; dwell in the land and befriend faithfulness.

Psalms 37:4 Delight yourself in the LORD, and he will give you the desires of your heart.

Psalms 37:5 Commit your way to the LORD; trust in him, and he will act.

Psalms 37:6 He will bring forth your righteousness as the light, and your justice as the noonday.

Psalms 37:7 Be still before the LORD and wait patiently for him; fret not yourself over the one who prospers in his way, over the man who carries out evil devices!

Psalms 37:8 Refrain from anger, and forsake wrath! Fret not yourself; it tends only to evil.

Psalms 37:9 For the evildoers shall be cut off, but those who wait for the LORD shall inherit the land.

Psalms 37:10 In just a little while, the wicked will be no more; though you look carefully at his place, he will not be there.

Psalms 37:11 But the meek shall inherit the land and delight themselves in abundant peace.

Psalms 37:12 The wicked plots against the righteous and gnashes his teeth at him,

Psalms 37:13 but the Lord laughs at the wicked, for he sees that his day is coming.

Psalms 37:14 The wicked draw the sword and bend their bows to bring down the poor and needy, to slay those whose way is upright;

Psalms 37:15 their sword shall enter their own heart, and their bows shall be broken.

Psalms 37:16 Better is the little that the righteous has than the abundance of many wicked.

Psalms 37:17 For the arms of the wicked shall be broken, but the LORD upholds the righteous.

Psalms 37:18 The LORD knows the days of the blameless, and their heritage will remain forever;

Psalms 37:19 they are not put to shame in evil times; in the days of famine they have abundance.

Psalms 37:20 But the wicked will perish; the enemies of the LORD are like the glory of the pastures; they vanish- like smoke they vanish away.

Psalms 37:21 The wicked borrows but does not pay back, but the righteous is generous and gives;

Psalms 37:22 for those blessed by the LORD shall inherit the land, but those cursed by him shall be cut off.

Psalms 37:23 The steps of a man are established by the LORD, when he delights in his way;

Psalms 37:24 though he fall, he shall not be cast headlong, for the LORD upholds his hand.

Psalms 37:25 I have been young, and now am old, yet I have not seen the righteous forsaken or his children begging for bread.

Psalms 37:26 He is ever lending generously, and his children become a blessing.

Psalms 37:27 Turn away from evil and do good; so shall you dwell forever.

Psalms 37:28 For the LORD loves justice; he will not forsake his saints. They are preserved forever, but the children of the wicked shall be cut off.

Psalms 37:29 The righteous shall inherit the land and dwell upon it forever.

Psalms 37:30 The mouth of the righteous utters wisdom, and his tongue speaks justice.

Psalms 37:31 The law of his God is in his heart; his steps do not slip.

Psalms 37:32 The wicked watches for the righteous and seeks to put him to death.

Psalms 37:33 The LORD will not abandon him to his power or let him be condemned when he is brought to trial.

Psalms 37:34 Wait for the LORD and keep his way, and he will exalt you to inherit the land; you will look on when the wicked are cut off.

Psalms 37:35 I have seen a wicked, ruthless man, spreading himself like a green laurel tree.

Psalms 37:36 But he passed away, and behold, he was no more; though I sought him, he could not be found.

Psalms 37:37 Mark the blameless and behold the upright, for there is a future for the man of peace.

Psalms 37:38 But transgressors shall be altogether destroyed; the future of the wicked shall be cut off.

Psalms 37:39 The salvation of the righteous is from the LORD; he is their stronghold in the time of trouble.

Psalms 37:40 The LORD helps them and delivers them; he delivers them from the wicked and saves them, because they take refuge in him.

Psalms 38:1 A PSALM OF DAVID, FOR THE MEMORIAL OFFERING. O LORD, rebuke me not in your anger, nor discipline me in your wrath!

Psalms 38:2 For your arrows have sunk into me, and your hand has come down on me.

Psalms 38:3 There is no soundness in my flesh because of your indignation; there is no health in my bones because of my sin.

Psalms 38:4 For my iniquities have gone over my head; like a heavy burden, they are too heavy for me.

Psalms 38:5 My wounds stink and fester because of my foolishness,

Psalms 38:6 I am utterly bowed down and prostrate; all the day I go about mourning.

Psalms 38:7 For my sides are filled with burning, and there is no soundness in my flesh.

Psalms 38:8 I am feeble and crushed; I groan because of the tumult of my heart.

Psalms 38:9 O Lord, all my longing is before you; my sighing is not hidden from you.

Psalms 38:10 My heart throbs; my strength fails me, and the light of my eyes- it also has gone from me.

Psalms 38:11 My friends and companions stand aloof from my plague, and my nearest kin stand far off.

Psalms 38:12 Those who seek my life lay their snares; those who seek my hurt speak of ruin and meditate treachery all day long.

Psalms 38:13 But I am like a deaf man; I do not hear, like a mute man who does not open his mouth.

Psalms 38:14 I have become like a man who does not hear, and in whose mouth are no rebukes.

Psalms 38:15 But for you, O LORD, do I wait; it is you, O Lord my God, who will answer.

Psalms 38:16 For I said, “Only let them not rejoice over me, who boast against me when my foot slips!”

Psalms 38:17 For I am ready to fall, and my pain is ever before me.

Psalms 38:18 I confess my iniquity; I am sorry for my sin.

Psalms 38:19 But my foes are vigorous, they are mighty, and many are those who hate me wrongfully.

Psalms 38:20 Those who render me evil for good accuse me because I follow after good.

Psalms 38:21 Do not forsake me, O LORD! O my God, be not far from me!

Psalms 38:22 Make haste to help me, O Lord, my salvation!

Psalms 39:1 TO THE CHOIRMASTER: TO JEDUTHUN. A PSALM OF DAVID. I said, “I will guard my ways, that I may not sin with my tongue; I will guard my mouth with a muzzle, so long as the wicked are in my presence.”

Psalms 39:2 I was mute and silent; I held my peace to no avail, and my distress grew worse.

Psalms 39:3 My heart became hot within me. As I mused, the fire burned; then I spoke with my tongue:

Psalms 39:4 “O LORD, make me know my end and what is the measure of my days; let me know how fleeting I am!

Psalms 39:5 Behold, you have made my days a few handbreadths, and my lifetime is as nothing before you. Surely all mankind stands as a mere breath! Selah

Psalms 39:6 Surely a man goes about as a shadow! Surely for nothing they are in turmoil; man heaps up wealth and does not know who will gather!

Psalms 39:7 “And now, O Lord, for what do I wait? My hope is in you.

Psalms 39:8 Deliver me from all my transgressions. Do not make me the scorn of the fool!

Psalms 39:9 I am mute; I do not open my mouth, for it is you who have done it.

Psalms 39:10 Remove your stroke from me; I am spent by the hostility of your hand.

Psalms 39:11 When you discipline a man with rebukes for sin, you consume like a moth what is dear to him; surely all mankind is a mere breath! Selah

Psalms 39:12 “Hear my prayer, O LORD, and give ear to my cry; hold not your peace at my tears! For I am a sojourner with you, a guest, like all my fathers.

Psalms 39:13 Look away from me, that I may smile again, before I depart and am no more!”

Psalms 40:1 TO THE CHOIRMASTER. A PSALM OF DAVID. I waited patiently for the LORD; he inclined to me and heard my cry.

Psalms 40:2 He drew me up from the pit of destruction, out of the miry bog, and set my feet upon a rock, making my steps secure.

Psalms 40:3 He put a new song in my mouth, a song of praise to our God. Many will see and fear, and put their trust in the LORD.

Psalms 40:4 Blessed is the man who makes the LORD his trust, who does not turn to the proud, to those who go astray after a lie!

Psalms 40:5 You have multiplied, O LORD my God, your wondrous deeds and your thoughts toward us; none can compare with you! I will proclaim and tell of them, yet they are more than can be told.

Psalms 40:6 Sacrifice and offering you have not desired, but you have given me an open ear. Burnt offering and sin offering you have not required.

Psalms 40:7 Then I said, “Behold, I have come; in the scroll of the book it is written of me:

Psalms 40:8 I desire to do your will, O my God; your law is within my heart.”

Psalms 40:9 I have told the glad news of deliverance in the great congregation; behold, I have not restrained my lips, as you know, O LORD.

Psalms 40:10 I have not hidden your deliverance within my heart; I have spoken of your faithfulness and your salvation; I have not concealed your steadfast love and your faithfulness from the great congregation.

Psalms 40:11 As for you, O LORD, you will not restrain your mercy from me; your steadfast love and your faithfulness will ever preserve me!

Psalms 40:12 For evils have encompassed me beyond number; my iniquities have overtaken me, and I cannot see; they are more than the hairs of my head; my heart fails me.

Psalms 40:13 Be pleased, O LORD, to deliver me! O LORD, make haste to help me!

Psalms 40:14 Let those be put to shame and disappointed altogether who seek to snatch away my life; let those be turned back and brought to dishonor who desire my hurt!

Psalms 40:15 Let those be appalled because of their shame who say to me, “Aha, Aha!”

Psalms 40:16 But may all who seek you rejoice and be glad in you; may those who love your salvation say continually, “Great is the LORD!”

Psalms 40:17 As for me, I am poor and needy, but the Lord takes thought for me. You are my help and my deliverer; do not delay, O my God!

Psalms 41:1 TO THE CHOIRMASTER. A PSALM OF DAVID. Blessed is the one who considers the poor! In the day of trouble the LORD delivers him;

Psalms 41:2 the LORD protects him and keeps him alive; he is called blessed in the land; you do not give him up to the will of his enemies.

Psalms 41:3 The LORD sustains him on his sickbed; in his illness you restore him to full health.

Psalms 41:4 As for me, I said, “O LORD, be gracious to me; heal me, for I have sinned against you!”

Psalms 41:5 My enemies say of me in malice, “When will he die and his name perish?”

Psalms 41:6 And when one comes to see me, he utters empty words, while his heart gathers iniquity; when he goes out, he tells it abroad.

Psalms 41:7 All who hate me whisper together about me; they imagine the worst for me.

Psalms 41:8 They say, “A deadly thing is poured out on him; he will not rise again from where he lies.”

Psalms 41:9 Even my close friend in whom I trusted, who ate my bread, has lifted his heel against me.

Psalms 41:10 But you, O LORD, be gracious to me, and raise me up, that I may repay them!

Psalms 41:11 By this I know that you delight in me: my enemy will not shout in triumph over me.

Psalms 41:12 But you have upheld me because of my integrity, and set me in your presence forever.

Psalms 41:13 Blessed be the LORD, the God of Israel, from everlasting to everlasting! Amen and Amen.

Psalms 42:1 TO THE CHOIRMASTER. A MASKIL OF THE SONS OF KORAH. As a deer pants for flowing streams, so pants my soul for you, O God.

Psalms 42:2 My soul thirsts for God, for the living God. When shall I come and appear before God?

Psalms 42:3 My tears have been my food day and night, while they say to me continually, “Where is your God?”

Psalms 42:4 These things I remember, as I pour out my soul: how I would go with the throng and lead them in procession to the house of God with glad shouts and songs of praise, a multitude keeping festival.

Psalms 42:5 Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation

Psalms 42:6 and my God. My soul is cast down within me; therefore I remember you from the land of Jordan and of Hermon, from Mount Mizar.

Psalms 42:7 Deep calls to deep at the roar of your waterfalls; all your breakers and your waves have gone over me.

Psalms 42:8 By day the LORD commands his steadfast love, and at night his song is with me, a prayer to the God of my life.

Psalms 42:9 I say to God, my rock: “Why have you forgotten me? Why do I go mourning because of the oppression of the enemy?”

Psalms 42:10 As with a deadly wound in my bones, my adversaries taunt me, while they say to me continually, “Where is your God?”

Psalms 42:11 Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation and my God.

Psalms 43:1 Vindicate me, O God, and defend my cause against an ungodly people, from the deceitful and unjust man deliver me!

Psalms 43:2 For you are the God in whom I take refuge; why have you rejected me? Why do I go about mourning because of the oppression of the enemy?

Psalms 43:3 Send out your light and your truth; let them lead me; let them bring me to your holy hill and to your dwelling!

Psalms 43:4 Then I will go to the altar of God, to God my exceeding joy, and I will praise you with the lyre, O God, my God.

Psalms 43:5 Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation and my God.

Psalms 44:1 TO THE CHOIRMASTER. A MASKIL OF THE SONS OF KORAH. O God, we have heard with our ears, our fathers have told us, what deeds you performed in their days, in the days of old:

Psalms 44:2 you with your own hand drove out the nations, but them you planted; you afflicted the peoples, but them you set free;

Psalms 44:3 for not by their own sword did they win the land, nor did their own arm save them, but your right hand and your arm, and the light of your face, for you delighted in them.

Psalms 44:4 You are my King, O God; ordain salvation for Jacob!

Psalms 44:5 Through you we push down our foes; through your name we tread down those who rise up against us.

Psalms 44:6 For not in my bow do I trust, nor can my sword save me.

Psalms 44:7 But you have saved us from our foes and have put to shame those who hate us.

Psalms 44:8 In God we have boasted continually, and we will give thanks to your name forever. Selah

Psalms 44:9 But you have rejected us and disgraced us and have not gone out with our armies.

Psalms 44:10 You have made us turn back from the foe, and those who hate us have gotten spoil.

Psalms 44:11 You have made us like sheep for slaughter and have scattered us among the nations.

Psalms 44:12 You have sold your people for a trifle, demanding no high price for them.

Psalms 44:13 You have made us the taunt of our neighbors, the derision and scorn of those around us.

Psalms 44:14 You have made us a byword among the nations, a laughingstock among the peoples.

Psalms 44:15 All day long my disgrace is before me, and shame has covered my face

Psalms 44:16 at the sound of the taunter and reviler, at the sight of the enemy and the avenger.

Psalms 44:17 All this has come upon us, though we have not forgotten you, and we have not been false to your covenant.

Psalms 44:18 Our heart has not turned back, nor have our steps departed from your way;

Psalms 44:19 yet you have broken us in the place of jackals and covered us with the shadow of death.

Psalms 44:20 If we had forgotten the name of our God or spread out our hands to a foreign god,

Psalms 44:21 would not God discover this? For he knows the secrets of the heart.

Psalms 44:22 Yet for your sake we are killed all the day long; we are regarded as sheep to be slaughtered.

Psalms 44:23 Awake! Why are you sleeping, O Lord? Rouse yourself! Do not reject us forever!

Psalms 44:24 Why do you hide your face? Why do you forget our affliction and oppression?

Psalms 44:25 For our soul is bowed down to the dust; our belly clings to the ground.

Psalms 44:26 Rise up; come to our help! Redeem us for the sake of your steadfast love!

Psalms 45:1 TO THE CHOIRMASTER: ACCORDING TO LILIES. A MASKIL OF THE SONS OF KORAH; A LOVE SONG. My heart overflows with a pleasing theme; I address my verses to the king; my tongue is like the pen of a ready scribe.

Psalms 45:2 You are the most handsome of the sons of men; grace is poured upon your lips; therefore God has blessed you forever.

Psalms 45:3 Gird your sword on your thigh, O mighty one, in your splendor and majesty!

Psalms 45:4 In your majesty ride out victoriously for the cause of truth and meekness and righteousness; let your right hand teach you awesome deeds!

Psalms 45:5 Your arrows are sharp in the heart of the king's enemies; the peoples fall under you.

Psalms 45:6 Your throne, O God, is forever and ever. The scepter of your kingdom is a scepter of uprightness;

Psalms 45:7 you have loved righteousness and hated wickedness. Therefore God, your God, has anointed you with the oil of gladness beyond your companions;

Psalms 45:8 your robes are all fragrant with myrrh and aloes and cassia. From ivory palaces stringed instruments make you glad;

Psalms 45:9 daughters of kings are among your ladies of honor; at your right hand stands the queen in gold of Ophir.

Psalms 45:10 Hear, O daughter, and consider, and incline your ear: forget your people and your father's house,

Psalms 45:11 and the king will desire your beauty. Since he is your lord, bow to him.

Psalms 45:12 The people of Tyre will seek your favor with gifts, the richest of the people.

Psalms 45:13 All glorious is the princess in her chamber, with robes interwoven with gold.

Psalms 45:14 In many-colored robes she is led to the king, with her virgin companions following behind her.

Psalms 45:15 With joy and gladness they are led along as they enter the palace of the king.

Psalms 45:16 In place of your fathers shall be your sons; you will make them princes in all the earth.

Psalms 45:17 I will cause your name to be remembered in all generations; therefore nations will praise you forever and ever.

Psalms 46:1 TO THE CHOIRMASTER. OF THE SONS OF KORAH. ACCORDING TO ALAMOTH. A SONG. God is our refuge and strength, a very present help in trouble.

Psalms 46:2 Therefore we will not fear though the earth gives way, though the mountains be moved into the heart of the sea,

Psalms 46:3 though its waters roar and foam, though the mountains tremble at its swelling. Selah

Psalms 46:4 There is a river whose streams make glad the city of God, the holy habitation of the Most High.

Psalms 46:5 God is in the midst of her; she shall not be moved; God will help her when morning dawns.

Psalms 46:6 The nations rage, the kingdoms totter; he utters his voice, the earth melts.

Psalms 46:7 The LORD of hosts is with us; the God of Jacob is our fortress. Selah

Psalms 46:8 Come, behold the works of the LORD, how he has brought desolations on the earth.

Psalms 46:9 He makes wars cease to the end of the earth; he breaks the bow and shatters the spear; he burns the chariots with fire.

Psalms 46:10 “Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!”

Psalms 46:11 The LORD of hosts is with us; the God of Jacob is our fortress. Selah

Psalms 47:1 TO THE CHOIRMASTER. A PSALM OF THE SONS OF KORAH. Clap your hands, all peoples! Shout to God with loud songs of joy!

Psalms 47:2 For the LORD, the Most High, is to be feared, a great king over all the earth.

Psalms 47:3 He subdued peoples under us, and nations under our feet.

Psalms 47:4 He chose our heritage for us, the pride of Jacob whom he loves. Selah

Psalms 47:5 God has gone up with a shout, the LORD with the sound of a trumpet.

Psalms 47:6 Sing praises to God, sing praises! Sing praises to our King, sing praises!

Psalms 47:7 For God is the King of all the earth; sing praises with a psalm!

Psalms 47:8 God reigns over the nations; God sits on his holy throne.

Psalms 47:9 The princes of the peoples gather as the people of the God of Abraham. For the shields of the earth belong to God; he is highly exalted!

Psalms 48:1 A SONG. A PSALM OF THE SONS OF KORAH. Great is the LORD and greatly to be praised in the city of our God! His holy mountain,

Psalms 48:2 beautiful in elevation, is the joy of all the earth, Mount Zion, in the far north, the city of the great King.

Psalms 48:3 Within her citadels God has made himself known as a fortress.

Psalms 48:4 For behold, the kings assembled; they came on together.

Psalms 48:5 As soon as they saw it, they were astounded; they were in panic; they took to flight.

Psalms 48:6 Trembling took hold of them there, anguish as of a woman in labor.

Psalms 48:7 By the east wind you shattered the ships of Tarshish.

Psalms 48:8 As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God, which God will establish forever. Selah

Psalms 48:9 We have thought on your steadfast love, O God, in the midst of your temple.

Psalms 48:10 As your name, O God, so your praise reaches to the ends of the earth. Your right hand is filled with righteousness.

Psalms 48:11 Let Mount Zion be glad! Let the daughters of Judah rejoice because of your judgments!

Psalms 48:12 Walk about Zion, go around her, number her towers,

Psalms 48:13 consider well her ramparts, go through her citadels, that you may tell the next generation

Psalms 48:14 that this is God, our God forever and ever. He will guide us forever.

Psalms 49:1 TO THE CHOIRMASTER. A PSALM OF THE SONS OF KORAH. Hear this, all peoples! Give ear, all inhabitants of the world,

Psalms 49:2 both low and high, rich and poor together!

Psalms 49:3 My mouth shall speak wisdom; the meditation of my heart shall be understanding.

Psalms 49:4 I will incline my ear to a proverb; I will solve my riddle to the music of the lyre.

Psalms 49:5 Why should I fear in times of trouble, when the iniquity of those who cheat me surrounds me,

Psalms 49:6 those who trust in their wealth and boast of the abundance of their riches?

Psalms 49:7 Truly no man can ransom another, or give to God the price of his life,

Psalms 49:8 for the ransom of their life is costly and can never suffice,

Psalms 49:9 that he should live on forever and never see the pit.

Psalms 49:10 For he sees that even the wise die; the fool and the stupid alike must perish and leave their wealth to others.

Psalms 49:11 Their graves are their homes forever, their dwelling places to all generations, though they called lands by their own names.

Psalms 49:12 Man in his pomp will not remain; he is like the beasts that perish.

Psalms 49:13 This is the path of those who have foolish confidence; yet after them people approve of their boasts. Selah

Psalms 49:14 Like sheep they are appointed for Sheol; Death shall be their shepherd, and the upright shall rule over them in the morning. Their form shall be consumed in Sheol, with no place to dwell.

Psalms 49:15 But God will ransom my soul from the power of Sheol, for he will receive me. Selah

Psalms 49:16 Be not afraid when a man becomes rich, when the glory of his house increases.

Psalms 49:17 For when he dies he will carry nothing away; his glory will not go down after him.

Psalms 49:18 For though, while he lives, he counts himself blessed,- and though you get praise when you do well for yourself-

Psalms 49:19 his soul will go to the generation of his fathers, who will never again see light.

Psalms 49:20 Man in his pomp yet without understanding is like the beasts that perish.

Psalms 50:1 A PSALM OF ASAPH. The Mighty One, God the LORD, speaks and summons the earth from the rising of the sun to its setting.

Psalms 50:2 Out of Zion, the perfection of beauty, God shines forth.

Psalms 50:3 Our God comes; he does not keep silence; before him is a devouring fire, around him a mighty tempest.

Psalms 50:4 He calls to the heavens above and to the earth, that he may judge his people:

Psalms 50:5 "Gather to me my faithful ones, who made a covenant with me by sacrifice!"

Psalms 50:6 The heavens declare his righteousness, for God himself is judge! Selah

Psalms 50:7 "Hear, O my people, and I will speak; O Israel, I will testify against you. I am God, your God.

Psalms 50:8 Not for your sacrifices do I rebuke you; your burnt offerings are continually before me.

Psalms 50:9 I will not accept a bull from your house or goats from your folds.

Psalms 50:10 For every beast of the forest is mine, the cattle on a thousand hills.

Psalms 50:11 I know all the birds of the hills, and all that moves in the field is mine.

Psalms 50:12 "If I were hungry, I would not tell you, for the world and its fullness are mine.

Psalms 50:13 Do I eat the flesh of bulls or drink the blood of goats?

Psalms 50:14 Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High,

Psalms 50:15 and call upon me in the day of trouble; I will deliver you, and you shall glorify me."

Psalms 50:16 But to the wicked God says: "What right have you to recite my statutes or take my covenant on your lips?

Psalms 50:17 For you hate discipline, and you cast my words behind you.

Psalms 50:18 If you see a thief, you are pleased with him, and you keep company with adulterers.

Psalms 50:19 "You give your mouth free rein for evil, and your tongue frames deceit.

Psalms 50:20 You sit and speak against your brother; you slander your own mother's son.

Psalms 50:21 These things you have done, and I have been silent; you thought that I was one like yourself. But now I rebuke you and lay the charge before you.

Psalms 50:22 “Mark this, then, you who forget God, lest I tear you apart, and there be none to deliver!

Psalms 50:23 The one who offers thanksgiving as his sacrifice glorifies me; to one who orders his way rightly I will show the salvation of God!”

Psalms 51:1 TO THE CHOIRMASTER. A PSALM OF DAVID, WHEN NATHAN THE PROPHET WENT TO HIM, AFTER HE HAD GONE IN TO BATHSHEBA. Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.

Psalms 51:2 Wash me thoroughly from my iniquity, and cleanse me from my sin!

Psalms 51:3 For I know my transgressions, and my sin is ever before me.

Psalms 51:4 Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment.

Psalms 51:5 Behold, I was brought forth in iniquity, and in sin did my mother conceive me.

Psalms 51:6 Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart.

Psalms 51:7 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

Psalms 51:8 Let me hear joy and gladness; let the bones that you have broken rejoice.

Psalms 51:9 Hide your face from my sins, and blot out all my iniquities.

Psalms 51:10 Create in me a clean heart, O God, and renew a right spirit within me.

Psalms 51:11 Cast me not away from your presence, and take not your Holy Spirit from me.

Psalms 51:12 Restore to me the joy of your salvation, and uphold me with a willing spirit.

Psalms 51:13 Then I will teach transgressors your ways, and sinners will return to you.

Psalms 51:14 Deliver me from bloodguiltiness, O God, O God of my salvation, and my tongue will sing aloud of your righteousness.

Psalms 51:15 O Lord, open my lips, and my mouth will declare your praise.

Psalms 51:16 For you will not delight in sacrifice, or I would give it; you will not be pleased with a burnt offering.

Psalms 51:17 The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise.

Psalms 51:18 Do good to Zion in your good pleasure; build up the walls of Jerusalem;

Psalms 51:19 then will you delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on your altar.

Psalms 52:1 TO THE CHOIRMASTER. A MASKIL OF DAVID, WHEN DOEG, THE EDOMITE, CAME AND TOLD SAUL, “DAVID HAS COME TO THE HOUSE OF AHIMELECH.” Why do you boast of evil, O mighty man? The steadfast love of God endures all the day.

Psalms 52:2 Your tongue plots destruction, like a sharp razor, you worker of deceit.

Psalms 52:3 You love evil more than good, and lying more than speaking what is right. Selah

Psalms 52:4 You love all words that devour, O deceitful tongue.

Psalms 52:5 But God will break you down forever; he will snatch and tear you from your tent; he will uproot you from the land of the living. Selah

Psalms 52:6 The righteous shall see and fear, and shall laugh at him, saying,

Psalms 52:7 “See the man who would not make God his refuge, but trusted in the abundance of his riches and sought refuge in his own destruction!”

Psalms 52:8 But I am like a green olive tree in the house of God. I trust in the steadfast love of God forever and ever.

Psalms 52:9 I will thank you forever, because you have done it. I will wait for your name, for it is good, in the presence of the godly.

Psalms 53:1 TO THE CHOIRMASTER: ACCORDING TO MAHALATH. A MASKIL OF DAVID. The fool says in his heart, “There is no God.” They are corrupt, doing abominable iniquity; there is none who does good.

Psalms 53:2 God looks down from heaven on the children of man to see if there are any who understand, who seek after God.

Psalms 53:3 They have all fallen away; together they have become corrupt; there is none who does good, not even one.

Psalms 53:4 Have those who work evil no knowledge, who eat up my people as they eat bread, and do not call upon God?

Psalms 53:5 There they are, in great terror, where there is no terror! For God scatters the bones of him who encamps against you; you put them to shame, for God has rejected them.

Psalms 53:6 Oh, that salvation for Israel would come out of Zion! When God restores the fortunes of his people, Let Jacob rejoice, let Israel be glad.

Psalms 54:1 TO THE CHOIRMASTER: WITH STRINGED INSTRUMENTS. A MASKIL OF DAVID, WHEN THE ZIPHITES WENT AND TOLD SAUL, “IS NOT DAVID HIDING AMONG US?” O God, save me, by your name, and vindicate me by your might.

Psalms 54:2 O God, hear my prayer; give ear to the words of my mouth.

Psalms 54:3 For strangers have risen against me; ruthless men seek my life; they do not set God before themselves. Selah

Psalms 54:4 Behold, God is my helper; the Lord is the upholder of my life.

Psalms 54:5 He will return the evil to my enemies; in your faithfulness put an end to them.

Psalms 54:6 With a freewill offering I will sacrifice to you; I will give thanks to your name, O LORD, for it is good.

Psalms 54:7 For he has delivered me from every trouble, and my eye has looked in triumph on my enemies.

Psalms 55:1 TO THE CHOIRMASTER: WITH STRINGED INSTRUMENTS. A MASKIL OF DAVID. Give ear to my prayer, O God, and hide not yourself from my plea for mercy!

Psalms 55:2 Attend to me, and answer me; I am restless in my complaint and I moan,

Psalms 55:3 because of the noise of the enemy, because of the oppression of the wicked. For they drop trouble upon me, and in anger they bear a grudge against me.

Psalms 55:4 My heart is in anguish within me; the terrors of death have fallen upon me.

Psalms 55:5 Fear and trembling come upon me, and horror overwhelms me.

Psalms 55:6 And I say, “Oh, that I had wings like a dove! I would fly away and be at rest;

Psalms 55:7 yes, I would wander far away; I would lodge in the wilderness; Selah

Psalms 55:8 I would hurry to find a shelter from the raging wind and tempest.”

Psalms 55:9 Destroy, O Lord, divide their tongues; for I see violence and strife in the city.

Psalms 55:10 Day and night they go around it on its walls, and iniquity and trouble are within it;

Psalms 55:11 ruin is in its midst; oppression and fraud do not depart from its marketplace.

Psalms 55:12 For it is not an enemy who taunts me- then I could bear it; it is not an adversary who deals insolently with me- then I could hide from him.

Psalms 55:13 But it is you, a man, my equal, my companion, my familiar friend.

Psalms 55:14 We used to take sweet counsel together; within God’s house we walked in the throng.

Psalms 55:15 Let death steal over them; let them go down to Sheol alive; for evil is in their dwelling place and in their heart.

Psalms 55:16 But I call to God, and the LORD will save me.

Psalms 55:17 Evening and morning and at noon I utter my complaint and moan, and he hears my voice.

Psalms 55:18 He redeems my soul in safety from the battle that I wage, for many are arrayed against me.

Psalms 55:19 God will give ear and humble them, he who is enthroned from of old, Selah because they do not change and do not fear God.

Psalms 55:20 My companion stretched out his hand against his friends; he violated his covenant.

Psalms 55:21 His speech was smooth as butter, yet war was in his heart; his words were softer than oil, yet they were drawn swords.

Psalms 55:22 Cast your burden on the LORD, and he will sustain you; he will never permit the righteous to be moved.

Psalms 55:23 But you, O God, will cast them down into the pit of destruction; men of blood and treachery shall not live out half their days. But I will trust in you.

Psalms 56:1 TO THE CHOIRMASTER: ACCORDING TO THE DOVE ON FAR-OFF TEREBINTHS. A MIKTAM OF DAVID, WHEN THE PHILISTINES SEIZED HIM IN GATH. Be gracious to me, O God, for man tramples on me; all day long an attacker oppresses me;

Psalms 56:2 my enemies trample on me all day long, for many attack me proudly.

Psalms 56:3 When I am afraid, I put my trust in you.

Psalms 56:4 In God, whose word I praise, in God I trust; I shall not be afraid. What can flesh do to me?

Psalms 56:5 All day long they injure my cause; all their thoughts are against me for evil.

Psalms 56:6 They stir up strife, they lurk; they watch my steps, as they have waited for my life.

Psalms 56:7 For their crime will they escape? In wrath cast down the peoples, O God!

Psalms 56:8 You have kept count of my tossings; put my tears in your bottle. Are they not in your book?

Psalms 56:9 Then my enemies will turn back in the day when I call. This I know, that God is for me.

Psalms 56:10 In God, whose word I praise, in the LORD, whose word I praise,

Psalms 56:11 in God I trust; I shall not be afraid. What can man do to me?

Psalms 56:12 I must perform my vows to you, O God; I will render thank offerings to you.

Psalms 56:13 For you have delivered my soul from death, yes, my feet from falling, that I may walk before God in the light of life.

Psalms 57:1 TO THE CHOIRMASTER: ACCORDING TO DO NOT DESTROY. A MIKTAM OF DAVID, WHEN HE FLED FROM SAUL, IN THE CAVE. Be merciful to me, O God, be merciful to me, for in you my soul takes refuge; in the shadow of your wings I will take refuge, till the storms of destruction pass by.

Psalms 57:2 I cry out to God Most High, to God who fulfills his purpose for me.

Psalms 57:3 He will send from heaven and save me; he will put to shame him who tramples on me. Selah God will send out his steadfast love and his faithfulness!

Psalms 57:4 My soul is in the midst of lions; I lie down amid fiery beasts- the children of man, whose teeth are spears and arrows, whose tongues are sharp swords.

Psalms 57:5 Be exalted, O God, above the heavens! Let your glory be over all the earth!

Psalms 57:6 They set a net for my steps; my soul was bowed down. They dug a pit in my way, but they have fallen into it themselves. Selah

Psalms 57:7 My heart is steadfast, O God, my heart is steadfast! I will sing and make melody!

Psalms 57:8 Awake, my glory! Awake, O harp and lyre! I will awake the dawn!

Psalms 57:9 I will give thanks to you, O Lord, among the peoples; I will sing praises to you among the nations.

Psalms 57:10 For your steadfast love is great to the heavens, your faithfulness to the clouds.

Psalms 57:11 Be exalted, O God, above the heavens! Let your glory be over all the earth!

Psalms 58:1 TO THE CHOIRMASTER: ACCORDING TO DO NOT DESTROY. A MIKTAM OF DAVID. Do you indeed decree what is right, you gods? Do you judge the children of man uprightly?

Psalms 58:2 No, in your hearts you devise wrongs; your hands deal out violence on earth.

Psalms 58:3 The wicked are estranged from the womb; they go astray from birth, speaking lies.

Psalms 58:4 They have venom like the venom of a serpent, like the deaf adder that stops its ear,

Psalms 58:5 so that it does not hear the voice of charmers or of the cunning enchanter.

Psalms 58:6 O God, break the teeth in their mouths; tear out the fangs of the young lions, O LORD!

Psalms 58:7 Let them vanish like water that runs away; when he aims his arrows, let them be blunted.

Psalms 58:8 Let them be like the snail that dissolves into slime, like the stillborn child who never sees the sun.

Psalms 58:9 Sooner than your pots can feel the heat of thorns, whether green or ablaze, may he sweep them away!

Psalms 58:10 The righteous will rejoice when he sees the vengeance; he will bathe his feet in the blood of the wicked.

Psalms 58:11 Mankind will say, “Surely there is a reward for the righteous; surely there is a God who judges on earth.”

Psalms 59:1 TO THE CHOIRMASTER: ACCORDING TO DO NOT DESTROY. A MIKTAM OF DAVID, WHEN SAUL SENT MEN TO WATCH HIS HOUSE IN ORDER TO KILL HIM. Deliver me from my enemies, O my God; protect me from those who rise up against me;

Psalms 59:2 deliver me from those who work evil, and save me from bloodthirsty men.

Psalms 59:3 For behold, they lie in wait for my life; fierce men stir up strife against me. For no transgression or sin of mine, O LORD,

Psalms 59:4 for no fault of mine, they run and make ready. Awake, come to meet me, and see!

Psalms 59:5 You, LORD God of hosts, are God of Israel. Rouse yourself to punish all the nations; spare none of those who treacherously plot evil. Selah

Psalms 59:6 Each evening they come back, howling like dogs and prowling about the city.

Psalms 59:7 There they are, bellowing with their mouths with swords in their lips- for “Who,” they think, “will hear us?”

Psalms 59:8 But you, O LORD, laugh at them; you hold all the nations in derision.

Psalms 59:9 O my Strength, I will watch for you, for you, O God, are my fortress.

Psalms 59:10 My God in his steadfast love will meet me; God will let me look in triumph on my enemies.

Psalms 59:11 Kill them not, lest my people forget; make them totter by your power and bring them down, O Lord, our shield!

Psalms 59:12 For the sin of their mouths, the words of their lips, let them be trapped in their pride. For the cursing and lies that they utter,

Psalms 59:13 consume them in wrath; consume them till they are no more, that they may know that God rules over Jacob to the ends of the earth. Selah

Psalms 59:14 Each evening they come back, howling like dogs and prowling about the city.

Psalms 59:15 They wander about for food and growl if they do not get their fill.

Psalms 59:16 But I will sing of your strength; I will sing aloud of your steadfast love in the morning. For you have been to me a fortress and a refuge in the day of my distress.

Psalms 59:17 O my Strength, I will sing praises to you, for you, O God, are my fortress, the God who shows me steadfast love.

Psalms 60:1 TO THE CHOIRMASTER: ACCORDING TO SHUSHAN EDUTH. A MIKTAM OF DAVID; FOR INSTRUCTION; WHEN HE STROVE WITH ARAM-NAHARAIM AND WITH ARAM-ZOBAH, AND WHEN JOAB ON HIS RETURN STRUCK DOWN TWELVE THOUSAND OF EDOM IN THE VALLEY OF SALT. O God, you have rejected us, broken our defenses; you have been angry; oh, restore us.

Psalms 60:2 You have made the land to quake; you have torn it open; repair its breaches, for it totters.

Psalms 60:3 You have made your people see hard things; you have given us wine to drink that made us stagger.

Psalms 60:4 You have set up a banner for those who fear you, that they may flee to it from the bow. Selah

Psalms 60:5 That your beloved ones may be delivered, give salvation by your right hand and answer us!

Psalms 60:6 God has spoken in his holiness: “With exultation I will divide up Shechem and portion out the Vale of Succoth.

Psalms 60:7 Gilead is mine; Manasseh is mine; Ephraim is my helmet; Judah is my scepter.

Psalms 60:8 Moab is my washbasin; upon Edom I cast my shoe; over Philistia I shout in triumph.”

Psalms 60:9 Who will bring me to the fortified city? Who will lead me to Edom?

Psalms 60:10 Have you not rejected us, O God? You do not go forth, O God, with our armies.

Psalms 60:11 Oh, grant us help against the foe, for vain is the salvation of man!

Psalms 60:12 With God we shall do valiantly; it is he who will tread down our foes.

Psalms 61:1 TO THE CHOIRMASTER: WITH STRINGED INSTRUMENTS. OF DAVID. Hear my cry, O God, listen to my prayer;

Psalms 61:2 from the end of the earth I call to you when my heart is faint. Lead me to the rock that is higher than I,

Psalms 61:3 for you have been my refuge, a strong tower against the enemy.

Psalms 61:4 Let me dwell in your tent forever! Let me take refuge under the shelter of your wings! Selah

Psalms 61:5 For you, O God, have heard my vows; you have given me the heritage of those who fear your name.

Psalms 61:6 Prolong the life of the king; may his years endure to all generations!

Psalms 61:7 May he be enthroned forever before God; appoint steadfast love and faithfulness to watch over him!

Psalms 61:8 So will I ever sing praises to your name, as I perform my vows day after day.

Psalms 62:1 TO THE CHOIRMASTER: ACCORDING TO JEDUTHUN. A PSALM OF DAVID. For God alone my soul waits in silence; from him comes my salvation.

Psalms 62:2 He only is my rock and my salvation, my fortress; I shall not be greatly shaken.

Psalms 62:3 How long will all of you attack a man to batter him, like a leaning wall, a tottering fence?

Psalms 62:4 They only plan to thrust him down from his high position. They take pleasure in falsehood. They bless with their mouths, but inwardly they curse. Selah

Psalms 62:5 For God alone, O my soul, wait in silence, for my hope is from him.

Psalms 62:6 He only is my rock and my salvation, my fortress; I shall not be shaken.

Psalms 62:7 On God rests my salvation and my glory; my mighty rock, my refuge is God.

Psalms 62:8 Trust in him at all times, O people; pour out your heart before him; God is a refuge for us. Selah

Psalms 62:9 Those of low estate are but a breath; those of high estate are a delusion; in the balances they go up; they are together lighter than a breath.

Psalms 62:10 Put no trust in extortion; set no vain hopes on robbery; if riches increase, set not your heart on them.

Psalms 62:11 Once God has spoken; twice have I heard this: that power belongs to God,

Psalms 62:12 and that to you, O Lord, belongs steadfast love. For you will render to a man according to his work.

Psalms 63:1 A PSALM OF DAVID, WHEN HE WAS IN THE WILDERNESS OF JUDAH. O God, you are my God; earnestly I seek you; my soul thirsts for you; my flesh faints for you, as in a dry and weary land where there is no water.

Psalms 63:2 So I have looked upon you in the sanctuary, beholding your power and glory.

Psalms 63:3 Because your steadfast love is better than life, my lips will praise you.

Psalms 63:4 So I will bless you as long as I live; in your name I will lift up my hands.

Psalms 63:5 My soul will be satisfied as with fat and rich food, and my mouth will praise you with joyful lips,

Psalms 63:6 when I remember you upon my bed, and meditate on you in the watches of the night;

Psalms 63:7 for you have been my help, and in the shadow of your wings I will sing for joy.

Psalms 63:8 My soul clings to you; your right hand upholds me.

Psalms 63:9 But those who seek to destroy my life shall go down into the depths of the earth;

Psalms 63:10 they shall be given over to the power of the sword; they shall be a portion for jackals.

Psalms 63:11 But the king shall rejoice in God; all who swear by him shall exult, for the mouths of liars will be stopped.

Psalms 64:1 TO THE CHOIRMASTER. A PSALM OF DAVID. Hear my voice, O God, in my complaint; preserve my life from dread of the enemy.

Psalms 64:2 Hide me from the secret plots of the wicked, from the throng of evildoers,

Psalms 64:3 who whet their tongues like swords, who aim bitter words like arrows,

Psalms 64:4 shooting from ambush at the blameless, shooting at him suddenly and without fear.

Psalms 64:5 They hold fast to their evil purpose; they talk of laying snares secretly, thinking, who can see them?

Psalms 64:6 They search out injustice, saying, “We have accomplished a diligent search.” For the inward mind and heart of a man are deep!

Psalms 64:7 But God shoots his arrow at them; they are wounded suddenly.

Psalms 64:8 They are brought to ruin, with their own tongues turned against them; all who see them will wag their heads.

Psalms 64:9 Then all mankind fears; they tell what God has brought about and ponder what he has done.

Psalms 64:10 Let the righteous one rejoice in the LORD and take refuge in him! Let all the upright in heart exult!

Psalms 65:1 TO THE CHOIRMASTER. A PSALM OF DAVID. A SONG. Praise is due to you, O God, in Zion, and to you shall vows be performed.

Psalms 65:2 O you who hears prayer, to you shall all flesh come.

Psalms 65:3 When iniquities prevail against me, you atone for our transgressions.

Psalms 65:4 Blessed is the one you choose and bring near, to dwell in your courts! We shall be satisfied with the goodness of your house, the holiness of your temple!

Psalms 65:5 By awesome deeds you answer us with righteousness, O God of our salvation, the hope of all the ends of the earth and of the farthest seas;

Psalms 65:6 the one who by his strength established the mountains, being girded with might;

Psalms 65:7 who stills the roaring of the seas, the roaring of their waves, the tumult of the peoples,

Psalms 65:8 so that those who dwell at the ends of the earth are in awe at your signs. You make the going out of the morning and the evening to shout for joy.

Psalms 65:9 You visit the earth and water it; you greatly enrich it; the river of God is full of water; you provide their grain, for so you have prepared it.

Psalms 65:10 You water its furrows abundantly, settling its ridges, softening it with showers, and blessing its growth.

Psalms 65:11 You crown the year with your bounty; your wagon tracks overflow with abundance.

Psalms 65:12 The pastures of the wilderness overflow, the hills gird themselves with joy,

Psalms 65:13 the meadows clothe themselves with flocks, the valleys deck themselves with grain, they shout and sing together for joy.

Psalms 66:1 TO THE CHOIRMASTER. A SONG. A PSALM. Shout for joy to God, all the earth;

Psalms 66:2 sing the glory of his name; give to him glorious praise!

Psalms 66:3 Say to God, “How awesome are your deeds! So great is your power that your enemies come cringing to you.

Psalms 66:4 All the earth worships you and sings praises to you; they sing praises to your name.” Selah

Psalms 66:5 Come and see what God has done: he is awesome in his deeds toward the children of man.

Psalms 66:6 He turned the sea into dry land; they passed through the river on foot. There did we rejoice in him,

Psalms 66:7 who rules by his might forever, whose eyes keep watch on the nations- let not the rebellious exalt themselves. Selah

Psalms 66:8 Bless our God, O peoples; let the sound of his praise be heard,

Psalms 66:9 who has kept our soul among the living and has not let our feet slip.

Psalms 66:10 For you, O God, have tested us; you have tried us as silver is tried.

Psalms 66:11 You brought us into the net; you laid a crushing burden on our backs;

Psalms 66:12 you let men ride over our heads; we went through fire and through water; yet you have brought us out to a place of abundance.

Psalms 66:13 I will come into your house with burnt offerings; I will perform my vows to you,

Psalms 66:14 that which my lips uttered and my mouth promised when I was in trouble.

Psalms 66:15 I will offer to you burnt offerings of fattened animals, with the smoke of the sacrifice of rams; I will make an offering of bulls and goats. Selah

Psalms 66:16 Come and hear, all you who fear God, and I will tell what he has done for my soul.

Psalms 66:17 I cried to him with my mouth, and high praise was on my tongue.

Psalms 66:18 If I had cherished iniquity in my heart, the Lord would not have listened.

Psalms 66:19 But truly God has listened; he has attended to the voice of my prayer.

Psalms 66:20 Blessed be God, because he has not rejected my prayer or removed his steadfast love from me!

Psalms 67:1 TO THE CHOIRMASTER: WITH STRINGED INSTRUMENTS. A PSALM. A SONG. May God be gracious to us and bless us and make his face to shine upon us, Selah

Psalms 67:2 that your way may be known on earth, your saving power among all nations.

Psalms 67:3 Let the peoples praise you, O God; let all the peoples praise you!

Psalms 67:4 Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth. Selah

Psalms 67:5 Let the peoples praise you, O God; let all the peoples praise you!

Psalms 67:6 The earth has yielded its increase; God, our God, shall bless us.

Psalms 67:7 God shall bless us; let all the ends of the earth fear him!

Psalms 68:1 TO THE CHOIRMASTER. A PSALM OF DAVID. A SONG. God shall arise, his enemies shall be scattered; and those who hate him shall flee before him!

Psalms 68:2 As smoke is driven away, so you shall drive them away; as wax melts before fire, so the wicked shall perish before God!

Psalms 68:3 But the righteous shall be glad; they shall exult before God; they shall be jubilant with joy!

Psalms 68:4 Sing to God, sing praises to his name; lift up a song to him who rides through the deserts; his name is the LORD; exult before him!

Psalms 68:5 Father of the fatherless and protector of widows is God in his holy habitation.

Psalms 68:6 God settles the solitary in a home; he leads out the prisoners to prosperity, but the rebellious dwell in a parched land.

Psalms 68:7 O God, when you went out before your people, when you marched through the wilderness, Selah

Psalms 68:8 the earth quaked, the heavens poured down rain, before God, the One of Sinai, before God, the God of Israel.

Psalms 68:9 Rain in abundance, O God, you shed abroad; you restored your inheritance as it languished;

Psalms 68:10 your flock found a dwelling in it; in your goodness, O God, you provided for the needy.

Psalms 68:11 The Lord gives the word; the women who announce the news are a great host:

Psalms 68:12 “The kings of the armies- they flee, they flee!” The women at home divide the spoil-

Psalms 68:13 though you men lie among the sheepfolds- the wings of a dove covered with silver, its pinions with shimmering gold.

Psalms 68:14 When the Almighty scatters kings there, let snow fall on Zalmon.

Psalms 68:15 O mountain of God, mountain of Bashan; O many-peaked mountain, mountain of Bashan!

Psalms 68:16 Why do you look with hatred, O many-peaked mountain, at the mount that God desired for his abode, yes, where the LORD will dwell forever?

Psalms 68:17 The chariots of God are twice ten thousand, thousands upon thousands; the Lord is among them; Sinai is now in the sanctuary.

Psalms 68:18 You ascended on high, leading a host of captives in your train and receiving gifts among men, even among the rebellious, that the LORD God may dwell there.

Psalms 68:19 Blessed be the Lord, who daily bears us up; God is our salvation. Selah

Psalms 68:20 Our God is a God of salvation, and to GOD, the Lord, belong deliverances from death.

Psalms 68:21 But God will strike the heads of his enemies, the hairy crown of him who walks in his guilty ways.

Psalms 68:22 The Lord said, “I will bring them back from Bashan, I will bring them back from the depths of the sea,

Psalms 68:23 that you may strike your feet in their blood, that the tongues of your dogs may have their portion from the foe.”

Psalms 68:24 Your procession is seen, O God, the procession of my God, my King, into the sanctuary-

Psalms 68:25 the singers in front, the musicians last, between them virgins playing tambourines:

Psalms 68:26 “Bless God in the great congregation, the LORD, O you who are of Israel’s fountain!”

Psalms 68:27 There is Benjamin, the least of them, in the lead, the princes of Judah in their throng, the princes of Zebulun, the princes of Naphtali.

Psalms 68:28 Summon your power, O God, the power, O God, by which you have worked for us.

Psalms 68:29 Because of your temple at Jerusalem kings shall bear gifts to you.

Psalms 68:30 Rebuke the beasts that dwell among the reeds, the herd of bulls with the calves of the peoples. Trample underfoot those who lust after tribute; scatter the peoples who delight in war.

Psalms 68:31 Nobles shall come from Egypt; Cush shall hasten to stretch out her hands to God.

Psalms 68:32 O kingdoms of the earth, sing to God; sing praises to the Lord, Selah

Psalms 68:33 to him who rides in the heavens, the ancient heavens; behold, he sends out his voice, his mighty voice.

Psalms 68:34 Ascribe power to God, whose majesty is over Israel, and whose power is in the skies.

Psalms 68:35 Awesome is God from his sanctuary; the God of Israel-he is the one who gives power and strength to his people. Blessed be God!

Psalms 69:1 TO THE CHOIRMASTER: ACCORDING TO LILIES. OF DAVID. Save me, O God! For the waters have come up to my neck.

Psalms 69:2 I sink in deep mire, where there is no foothold; I have come into deep waters, and the flood sweeps over me.

Psalms 69:3 I am weary with my crying out; my throat is parched. My eyes grow dim with waiting for my God.

Psalms 69:4 More in number than the hairs of my head are those who hate me without cause; mighty are those who would destroy me, those who attack me with lies. What I did not steal must I now restore?

Psalms 69:5 O God, you know my folly; the wrongs I have done are not hidden from you.

Psalms 69:6 Let not those who hope in you be put to shame through me, O Lord GOD of hosts; let not those who seek you be brought to dishonor through me, O God of Israel.

Psalms 69:7 For it is for your sake that I have borne reproach, that dishonor has covered my face.

Psalms 69:8 I have become a stranger to my brothers, an alien to my mother's sons.

Psalms 69:9 For zeal for your house has consumed me, and the reproaches of those who reproach you have fallen on me.

Psalms 69:10 When I wept and humbled my soul with fasting, it became my reproach.

Psalms 69:11 When I made sackcloth my clothing, I became a byword to them.

Psalms 69:12 I am the talk of those who sit in the gate, and the drunkards make songs about me.

Psalms 69:13 But as for me, my prayer is to you, O LORD. At an acceptable time, O God, in the abundance of your steadfast love answer me in your saving faithfulness.

Psalms 69:14 Deliver me from sinking in the mire; let me be delivered from my enemies and from the deep waters.

Psalms 69:15 Let not the flood sweep over me, or the deep swallow me up, or the pit close its mouth over me.

Psalms 69:16 Answer me, O LORD, for your steadfast love is good; according to your abundant mercy, turn to me.

Psalms 69:17 Hide not your face from your servant; for I am in distress; make haste to answer me.

Psalms 69:18 Draw near to my soul, redeem me; ransom me because of my enemies!

Psalms 69:19 You know my reproach, and my shame and my dishonor; my foes are all known to you.

Psalms 69:20 Reproaches have broken my heart, so that I am in despair. I looked for pity, but there was none, and for comforters, but I found none.

Psalms 69:21 They gave me poison for food, and for my thirst they gave me sour wine to drink.

Psalms 69:22 Let their own table before them become a snare; and when they are at peace, let it become a trap.

Psalms 69:23 Let their eyes be darkened, so that they cannot see, and make their loins tremble continually.

Psalms 69:24 Pour out your indignation upon them, and let your burning anger overtake them.

Psalms 69:25 May their camp be a desolation; let no one dwell in their tents.

Psalms 69:26 For they persecute him whom you have struck down, and they recount the pain of those you have wounded.

Psalms 69:27 Add to them punishment upon punishment; may they have no acquittal from you.

Psalms 69:28 Let them be blotted out of the book of the living; let them not be enrolled among the righteous.

Psalms 69:29 But I am afflicted and in pain; let your salvation, O God, set me on high!

Psalms 69:30 I will praise the name of God with a song; I will magnify him with thanksgiving.

Psalms 69:31 This will please the LORD more than an ox or a bull with horns and hoofs.

Psalms 69:32 When the humble see it they will be glad; you who seek God, let your hearts revive.

Psalms 69:33 For the LORD hears the needy and does not despise his own people who are prisoners.

Psalms 69:34 Let heaven and earth praise him, the seas and everything that moves in them.

Psalms 69:35 For God will save Zion and build up the cities of Judah, and people shall dwell there and possess it;

Psalms 69:36 the offspring of his servants shall inherit it, and those who love his name shall dwell in it.

Psalms 70:1 TO THE CHOIRMASTER. OF DAVID, FOR THE MEMORIAL OFFERING. Make haste, O God, to deliver me! O LORD, make haste to help me!

Psalms 70:2 Let them be put to shame and confusion who seek my life! Let them be turned back and brought to dishonor who desire my hurt!

Psalms 70:3 Let them turn back because of their shame who say, “Aha, Aha!”

Psalms 70:4 May all who seek you rejoice and be glad in you! May those who love your salvation say evermore, “God is great!”

Psalms 70:5 But I am poor and needy; hasten to me, O God! You are my help and my deliverer; O LORD, do not delay!

Psalms 71:1 In you, O LORD, do I take refuge; let me never be put to shame!

Psalms 71:2 In your righteousness deliver me and rescue me; incline your ear to me, and save me!

Psalms 71:3 Be to me a rock of refuge, to which I may continually come; you have given the command to save me, for you are my rock and my fortress.

Psalms 71:4 Rescue me, O my God, from the hand of the wicked, from the grasp of the unjust and cruel man.

Psalms 71:5 For you, O Lord, are my hope, my trust, O LORD, from my youth.

Psalms 71:6 Upon you I have leaned from before my birth; you are he who took me from my mother’s womb. My praise is continually of you.

Psalms 71:7 I have been as a portent to many, but you are my strong refuge.

Psalms 71:8 My mouth is filled with your praise, and with your glory all the day.

Psalms 71:9 Do not cast me off in the time of old age; forsake me not when my strength is spent.

Psalms 71:10 For my enemies speak concerning me; those who watch for my life consult together

Psalms 71:11 and say, “God has forsaken him; pursue and seize him, for there is none to deliver him.”

Psalms 71:12 O God, be not far from me; O my God, make haste to help me!

Psalms 71:13 May my accusers be put to shame and consumed; with scorn and disgrace may they be covered who seek my hurt.

Psalms 71:14 But I will hope continually and will praise you yet more and more.

Psalms 71:15 My mouth will tell of your righteous acts, of your deeds of salvation all the day, for their number is past my knowledge.

Psalms 71:16 With the mighty deeds of the Lord GOD I will come; I will remind them of your righteousness, yours alone.

Psalms 71:17 O God, from my youth you have taught me, and I still proclaim your wondrous deeds.

Psalms 71:18 So even to old age and gray hairs, O God, do not forsake me, until I proclaim your might to another generation, your power to all those to come.

Psalms 71:19 Your righteousness, O God, reaches the high heavens. You who have done great things, O God, who is like you?

Psalms 71:20 You who have made me see many troubles and calamities will revive me again; from the depths of the earth you will bring me up again.

Psalms 71:21 You will increase my greatness and comfort me again.

Psalms 71:22 I will also praise you with the harp for your faithfulness, O my God; I will sing praises to you with the lyre, O Holy One of Israel.

Psalms 71:23 My lips will shout for joy, when I sing praises to you; my soul also, which you have redeemed.

Psalms 71:24 And my tongue will talk of your righteous help all the day long, for they have been put to shame and disappointed who sought to do me hurt.

Psalms 72:1 OF SOLOMON.Give the king your justice, O God, and your righteousness to the royal son!

Psalms 72:2 May he judge your people with righteousness, and your poor with justice!

Psalms 72:3 Let the mountains bear prosperity for the people, and the hills, in righteousness!

Psalms 72:4 May he defend the cause of the poor of the people, give deliverance to the children of the needy, and crush the oppressor!

Psalms 72:5 May they fear you while the sun endures, and as long as the moon, throughout all generations!

Psalms 72:6 May he be like rain that falls on the mown grass, like showers that water the earth!

Psalms 72:7 In his days may the righteous flourish, and peace abound, till the moon be no more!

Psalms 72:8 May he have dominion from sea to sea, and from the River to the ends of the earth!

Psalms 72:9 May desert tribes bow down before him and his enemies lick the dust!

Psalms 72:10 May the kings of Tarshish and of the coastlands render him tribute; may the kings of Sheba and Seba bring gifts!

Psalms 72:11 May all kings fall down before him, all nations serve him!

Psalms 72:12 For he delivers the needy when he calls, the poor and him who has no helper.

Psalms 72:13 He has pity on the weak and the needy, and saves the lives of the needy.

Psalms 72:14 From oppression and violence he redeems their life, and precious is their blood in his sight.

Psalms 72:15 Long may he live; may gold of Sheba be given to him! May prayer be made for him continually, and blessings invoked for him all the day!

Psalms 72:16 May there be abundance of grain in the land; on the tops of the mountains may it wave; may its fruit be like Lebanon; and may people blossom in the cities like the grass of the field!

Psalms 72:17 May his name endure forever, his fame continue as long as the sun! May people be blessed in him, all nations call him blessed!

Psalms 72:18 Blessed be the LORD, the God of Israel, who alone does wondrous things.

Psalms 72:19 Blessed be his glorious name forever; may the whole earth be filled with his glory! Amen and Amen!

Psalms 72:20 The prayers of David, the son of Jesse, are ended.

Psalms 73:1 A PSALM OF ASAPH.Truly God is good to Israel, to those who are pure in heart.

Psalms 73:2 But as for me, my feet had almost stumbled, my steps had nearly slipped.

Psalms 73:3 For I was envious of the arrogant when I saw the prosperity of the wicked.

Psalms 73:4 For they have no pangs until death; their bodies are fat and sleek.

Psalms 73:5 They are not in trouble as others are; they are not stricken like the rest of mankind.

Psalms 73:6 Therefore pride is their necklace; violence covers them as a garment.

Psalms 73:7 Their eyes swell out through fatness; their hearts overflow with follies.

Psalms 73:8 They scoff and speak with malice; loftily they threaten oppression.

Psalms 73:9 They set their mouths against the heavens, and their tongue struts through the earth.

Psalms 73:10 Therefore his people turn back to them, and find no fault in them.

Psalms 73:11 And they say, “How can God know? Is there knowledge in the Most High?”

Psalms 73:12 Behold, these are the wicked; always at ease, they increase in riches.

Psalms 73:13 All in vain have I kept my heart clean and washed my hands in innocence.

Psalms 73:14 For all the day long I have been stricken and rebuked every morning.

Psalms 73:15 If I had said, “I will speak thus,” I would have betrayed the generation of your children.

Psalms 73:16 But when I thought how to understand this, it seemed to me a wearisome task,

Psalms 73:17 until I went into the sanctuary of God; then I discerned their end.

Psalms 73:18 Truly you set them in slippery places; you make them fall to ruin.

Psalms 73:19 How they are destroyed in a moment, swept away utterly by terrors!

Psalms 73:20 Like a dream when one awakes, O Lord, when you rouse yourself, you despise them as phantoms.

Psalms 73:21 When my soul was embittered, when I was pricked in heart,

Psalms 73:22 I was brutish and ignorant; I was like a beast toward you.

Psalms 73:23 Nevertheless, I am continually with you; you hold my right hand.

Psalms 73:24 You guide me with your counsel, and afterward you will receive me to glory.

Psalms 73:25 Whom have I in heaven but you? And there is nothing on earth that I desire besides you.

Psalms 73:26 My flesh and my heart may fail, but God is the strength of my heart and my portion forever.

Psalms 73:27 For behold, those who are far from you shall perish; you put an end to everyone who is unfaithful to you.

Psalms 73:28 But for me it is good to be near God; I have made the Lord GOD my refuge, that I may tell of all your works.

Psalms 74:1 A MASKIL OF ASAPH.O God, why do you cast us off forever? Why does your anger smoke against the sheep of your pasture?

Psalms 74:2 Remember your congregation, which you have purchased of old, which you have redeemed to be the tribe of your heritage! Remember Mount Zion, where you have dwelt.

Psalms 74:3 Direct your steps to the perpetual ruins; the enemy has destroyed everything in the sanctuary!

Psalms 74:4 Your foes have roared in the midst of your meeting place; they set up their own signs for signs.

Psalms 74:5 They were like those who swing axes in a forest of trees.

Psalms 74:6 And all its carved wood they broke down with hatchets and hammers.

Psalms 74:7 They set your sanctuary on fire; they profaned the dwelling place of your name, bringing it down to the ground.

Psalms 74:8 They said to themselves, “We will utterly subdue them”; they burned all the meeting places of God in the land.

Psalms 74:9 We do not see our signs; there is no longer any prophet, and there is none among us who knows how long.

Psalms 74:10 How long, O God, is the foe to scoff? Is the enemy to revile your name forever?

Psalms 74:11 Why do you hold back your hand, your right hand? Take it from the fold of your garment and destroy them!

Psalms 74:12 Yet God my King is from of old, working salvation in the midst of the earth.

Psalms 74:13 You divided the sea by your might; you broke the heads of the sea monsters on the waters.

Psalms 74:14 You crushed the heads of Leviathan; you gave him as food for the creatures of the wilderness.

Psalms 74:15 You split open springs and brooks; you dried up ever-flowing streams.

Psalms 74:16 Yours is the day, yours also the night; you have established the heavenly lights and the sun.

Psalms 74:17 You have fixed all the boundaries of the earth; you have made summer and winter.

Psalms 74:18 Remember this, O LORD, how the enemy scoffs, and a foolish people reviles your name.

Psalms 74:19 Do not deliver the soul of your dove to the wild beasts; do not forget the life of your poor forever.

Psalms 74:20 Have regard for the covenant, for the dark places of the land are full of the habitations of violence.

Psalms 74:21 Let not the downtrodden turn back in shame; let the poor and needy praise your name.

Psalms 74:22 Arise, O God, defend your cause; remember how the foolish scoff at you all the day!

Psalms 74:23 Do not forget the clamor of your foes, the uproar of those who rise against you, which goes up continually!

Psalms 75:1 TO THE CHOIRMASTER: ACCORDING TO DO NOT DESTROY. A PSALM OF ASAPH. A SONG. We give thanks to you, O God; we give thanks, for your name is near. We recount your wondrous deeds.

Psalms 75:2 “At the set time that I appoint I will judge with equity.

Psalms 75:3 When the earth totters, and all its inhabitants, it is I who keep steady its pillars. Selah

Psalms 75:4 I say to the boastful, ‘Do not boast,’ and to the wicked, ‘Do not lift up your horn;

Psalms 75:5 do not lift up your horn on high, or speak with haughty neck.’“

Psalms 75:6 For not from the east or from the west and not from the wilderness comes lifting up,

Psalms 75:7 but it is God who executes judgment, putting down one and lifting up another.

Psalms 75:8 For in the hand of the LORD there is a cup with foaming wine, well mixed, and he pours out from it, and all the wicked of the earth shall drain it down to the dregs.

Psalms 75:9 But I will declare it forever; I will sing praises to the God of Jacob.

Psalms 75:10 All the horns of the wicked I will cut off, but the horns of the righteous shall be lifted up.

Psalms 76:1 TO THE CHOIRMASTER: WITH STRINGED INSTRUMENTS. A PSALM OF ASAPH. A SONG. In Judah God is known; his name is great in Israel.

Psalms 76:2 His abode has been established in Salem, his dwelling place in Zion.

Psalms 76:3 There he broke the flashing arrows, the shield, the sword, and the weapons of war. Selah

Psalms 76:4 Glorious are you, more majestic than the mountains of prey.

Psalms 76:5 The stouthearted were stripped of their spoil; they sank into sleep; all the men of war were unable to use their hands.

Psalms 76:6 At your rebuke, O God of Jacob, both rider and horse lay stunned.

Psalms 76:7 But you, you are to be feared! Who can stand before you when once your anger is roused?

Psalms 76:8 From the heavens you uttered judgment; the earth feared and was still,

Psalms 76:9 when God arose to establish judgment, to save all the humble of the earth. Selah

Psalms 76:10 Surely the wrath of man shall praise you; the remnant of wrath you will put on like a belt.

Psalms 76:11 Make your vows to the LORD your God and perform them; let all around him bring gifts to him who is to be feared,

Psalms 76:12 who cuts off the spirit of princes, who is to be feared by the kings of the earth.

Psalms 77:1 TO THE CHOIRMASTER: ACCORDING TO JEDUTHUN. A PSALM OF ASAPH. I cry aloud to God, aloud to God, and he will hear me.

Psalms 77:2 In the day of my trouble I seek the Lord; in the night my hand is stretched out without wearying; my soul refuses to be comforted.

Psalms 77:3 When I remember God, I moan; when I meditate, my spirit faints. Selah

Psalms 77:4 You hold my eyelids open; I am so troubled that I cannot speak.

Psalms 77:5 I consider the days of old, the years long ago.

Psalms 77:6 I said, “Let me remember my song in the night; let me meditate in my heart.” Then my spirit made a diligent search:

Psalms 77:7 “Will the Lord spurn forever, and never again be favorable?

Psalms 77:8 Has his steadfast love forever ceased? Are his promises at an end for all time?

Psalms 77:9 Has God forgotten to be gracious? Has he in anger shut up his compassion?” Selah

Psalms 77:10 Then I said, “I will appeal to this, to the years of the right hand of the Most High.”

Psalms 77:11 I will remember the deeds of the LORD; yes, I will remember your wonders of old.

Psalms 77:12 I will ponder all your work, and meditate on your mighty deeds.

Psalms 77:13 Your way, O God, is holy. What god is great like our God?

Psalms 77:14 You are the God who works wonders; you have made known your might among the peoples.

Psalms 77:15 You with your arm redeemed your people, the children of Jacob and Joseph. Selah

Psalms 77:16 When the waters saw you, O God, when the waters saw you, they were afraid; indeed, the deep trembled.

Psalms 77:17 The clouds poured out water; the skies gave forth thunder; your arrows flashed on every side.

Psalms 77:18 The crash of your thunder was in the whirlwind; your lightnings lighted up the world; the earth trembled and shook.

Psalms 77:19 Your way was through the sea, your path through the great waters; yet your footprints were unseen.

Psalms 77:20 You led your people like a flock by the hand of Moses and Aaron.

Psalms 78:1 A MASKIL OF ASAPH. Give ear, O my people, to my teaching; incline your ears to the words of my mouth!

Psalms 78:2 I will open my mouth in a parable; I will utter dark sayings from of old,

Psalms 78:3 things that we have heard and known, that our fathers have told us.

Psalms 78:4 We will not hide them from their children, but tell to the coming generation the glorious deeds of the LORD, and his might, and the wonders that he has done.

Psalms 78:5 He established a testimony in Jacob and appointed a law in Israel, which he commanded our fathers to teach to their children,

Psalms 78:6 that the next generation might know them, the children yet unborn, and arise and tell them to their children,

Psalms 78:7 so that they should set their hope in God and not forget the works of God, but keep his commandments;

Psalms 78:8 and that they should not be like their fathers, a stubborn and rebellious generation, a generation whose heart was not steadfast, whose spirit was not faithful to God.

Psalms 78:9 The Ephraimites, armed with the bow, turned back on the day of battle.

Psalms 78:10 They did not keep God’s covenant, but refused to walk according to his law.

Psalms 78:11 They forgot his works and the wonders that he had shown them.

Psalms 78:12 In the sight of their fathers he performed wonders in the land of Egypt, in the fields of Zoan.

Psalms 78:13 He divided the sea and let them pass through it, and made the waters stand like a heap.

Psalms 78:14 In the daytime he led them with a cloud, and all the night with a fiery light.

Psalms 78:15 He split rocks in the wilderness and gave them drink abundantly as from the deep.

Psalms 78:16 He made streams come out of the rock and caused waters to flow down like rivers.

Psalms 78:17 Yet they sinned still more against him, rebelling against the Most High in the desert.

Psalms 78:18 They tested God in their heart by demanding the food they craved.

Psalms 78:19 They spoke against God, saying, “Can God spread a table in the wilderness?

Psalms 78:20 He struck the rock so that water gushed out and streams overflowed. Can he also give bread or provide meat for his people?”

Psalms 78:21 Therefore, when the LORD heard, he was full of wrath; a fire was kindled against Jacob; his anger rose against Israel,

Psalms 78:22 because they did not believe in God and did not trust his saving power.

Psalms 78:23 Yet he commanded the skies above and opened the doors of heaven,

Psalms 78:24 and he rained down on them manna to eat and gave them the grain of heaven.

Psalms 78:25 Man ate of the bread of the angels; he sent them food in abundance.

Psalms 78:26 He caused the east wind to blow in the heavens, and by his power he led out the south wind;

Psalms 78:27 he rained meat on them like dust, winged birds like the sand of the seas;

Psalms 78:28 he let them fall in the midst of their camp, all around their dwellings.

Psalms 78:29 And they ate and were well filled, for he gave them what they craved.

Psalms 78:30 But before they had satisfied their craving, while the food was still in their mouths,

Psalms 78:31 the anger of God rose against them, and he killed the strongest of them and laid low the young men of Israel.

Psalms 78:32 In spite of all this, they still sinned; despite his wonders, they did not believe.

Psalms 78:33 So he made their days vanish like a breath, and their years in terror.

Psalms 78:34 When he killed them, they sought him; they repented and sought God earnestly.

Psalms 78:35 They remembered that God was their rock, the Most High God their redeemer.

Psalms 78:36 But they flattered him with their mouths; they lied to him with their tongues.

Psalms 78:37 Their heart was not steadfast toward him; they were not faithful to his covenant.

Psalms 78:38 Yet he, being compassionate, atoned for their iniquity and did not destroy them; he restrained his anger often and did not stir up all his wrath.

Psalms 78:39 He remembered that they were but flesh, a wind that passes and comes not again.

Psalms 78:40 How often they rebelled against him in the wilderness and grieved him in the desert!

Psalms 78:41 They tested God again and again and provoked the Holy One of Israel.

Psalms 78:42 They did not remember his power or the day when he redeemed them from the foe,

Psalms 78:43 when he performed his signs in Egypt and his marvels in the fields of Zoan.

Psalms 78:44 He turned their rivers to blood, so that they could not drink of their streams.

Psalms 78:45 He sent among them swarms of flies, which devoured them, and frogs, which destroyed them.

Psalms 78:46 He gave their crops to the destroying locust and the fruit of their labor to the locust.

Psalms 78:47 He destroyed their vines with hail and their sycamores with frost.

Psalms 78:48 He gave over their cattle to the hail and their flocks to thunderbolts.

Psalms 78:49 He let loose on them his burning anger, wrath, indignation, and distress, a company of destroying angels.

Psalms 78:50 He made a path for his anger; he did not spare them from death, but gave their lives over to the plague.

Psalms 78:51 He struck down every firstborn in Egypt, the firstfruits of their strength in the tents of Ham.

Psalms 78:52 Then he led out his people like sheep and guided them in the wilderness like a flock.

Psalms 78:53 He led them in safety, so that they were not afraid, but the sea overwhelmed their enemies.

Psalms 78:54 And he brought them to his holy land, to the mountain which his right hand had won.

Psalms 78:55 He drove out nations before them; he apportioned them for a possession and settled the tribes of Israel in their tents.

Psalms 78:56 Yet they tested and rebelled against the Most High God and did not keep his testimonies,

Psalms 78:57 but turned away and acted treacherously like their fathers; they twisted like a deceitful bow.

Psalms 78:58 For they provoked him to anger with their high places; they moved him to jealousy with their idols.

Psalms 78:59 When God heard, he was full of wrath, and he utterly rejected Israel.

Psalms 78:60 He forsook his dwelling at Shiloh, the tent where he dwelt among mankind,

Psalms 78:61 and delivered his power to captivity, his glory to the hand of the foe.

Psalms 78:62 He gave his people over to the sword and vented his wrath on his heritage.

Psalms 78:63 Fire devoured their young men, and their young women had no marriage song.

Psalms 78:64 Their priests fell by the sword, and their widows made no lamentation.

Psalms 78:65 Then the Lord awoke as from sleep, like a strong man shouting because of wine.

Psalms 78:66 And he put his adversaries to rout; he put them to everlasting shame.

Psalms 78:67 He rejected the tent of Joseph; he did not choose the tribe of Ephraim,

Psalms 78:68 but he chose the tribe of Judah, Mount Zion, which he loves.

Psalms 78:69 He built his sanctuary like the high heavens, like the earth, which he has founded forever.

Psalms 78:70 He chose David his servant and took him from the sheepfolds;

Psalms 78:71 from following the nursing ewes he brought him to shepherd Jacob his people, Israel his inheritance.

Psalms 78:72 With upright heart he shepherded them and guided them with his skillful hand.

Psalms 79:1 A PSALM OF ASAPH.O God, the nations have come into your inheritance; they have defiled your holy temple; they have laid Jerusalem in ruins.

Psalms 79:2 They have given the bodies of your servants to the birds of the heavens for food, the flesh of your faithful to the beasts of the earth.

Psalms 79:3 They have poured out their blood like water all around Jerusalem, and there was no one to bury them.

Psalms 79:4 We have become a taunt to our neighbors, mocked and derided by those around us.

Psalms 79:5 How long, O LORD? Will you be angry forever? Will your jealousy burn like fire?

Psalms 79:6 Pour out your anger on the nations that do not know you, and on the kingdoms that do not call upon your name!

Psalms 79:7 For they have devoured Jacob and laid waste his habitation.

Psalms 79:8 Do not remember against us our former iniquities; let your compassion come speedily to meet us, for we are brought very low.

Psalms 79:9 Help us, O God of our salvation, for the glory of your name; deliver us, and atone for our sins, for your name’s sake!

Psalms 79:10 Why should the nations say, “Where is their God?” Let the avenging of the outpoured blood of your servants be known among the nations before our eyes!

Psalms 79:11 Let the groans of the prisoners come before you; according to your great power, preserve those doomed to die!

Psalms 79:12 Return sevenfold into the lap of our neighbors the taunts with which they have taunted you, O Lord!

Psalms 79:13 But we your people, the sheep of your pasture, will give thanks to you forever; from generation to generation we will recount your praise.

Psalms 80:1 TO THE CHOIRMASTER: ACCORDING TO LILIES. A TESTIMONY. OF ASAPH, A PSALM. Give ear, O Shepherd of Israel, you who lead Joseph like a flock! You who are enthroned upon the cherubim, shine forth.

Psalms 80:2 Before Ephraim and Benjamin and Manasseh, stir up your might and come to save us!

Psalms 80:3 Restore us, O God; let your face shine, that we may be saved!

Psalms 80:4 O LORD God of hosts, how long will you be angry with your people’s prayers?

Psalms 80:5 You have fed them with the bread of tears and given them tears to drink in full measure.

Psalms 80:6 You make us an object of contention for our neighbors, and our enemies laugh among themselves.

Psalms 80:7 Restore us, O God of hosts; let your face shine, that we may be saved!

Psalms 80:8 You brought a vine out of Egypt; you drove out the nations and planted it.

Psalms 80:9 You cleared the ground for it; it took deep root and filled the land.

Psalms 80:10 The mountains were covered with its shade, the mighty cedars with its branches.

Psalms 80:11 It sent out its branches to the sea and its shoots to the River.

Psalms 80:12 Why then have you broken down its walls, so that all who pass along the way pluck its fruit?

Psalms 80:13 The boar from the forest ravages it, and all that move in the field feed on it.

Psalms 80:14 Turn again, O God of hosts! Look down from heaven, and see; have regard for this vine,

Psalms 80:15 the stock that your right hand planted, and for the son whom you made strong for yourself.

Psalms 80:16 They have burned it with fire; they have cut it down; may they perish at the rebuke of your face!

Psalms 80:17 But let your hand be on the man of your right hand, the son of man whom you have made strong for yourself!

Psalms 80:18 Then we shall not turn back from you; give us life, and we will call upon your name!

Psalms 80:19 Restore us, O LORD God of hosts! let your face shine, that we may be saved!

Psalms 81:1 TO THE CHOIRMASTER: ACCORDING TO THE GITTITH. OF ASAPH. Sing aloud to God our strength; shout for joy to the God of Jacob!

Psalms 81:2 Raise a song; sound the tambourine, the sweet lyre with the harp.

Psalms 81:3 Blow the trumpet at the new moon, at the full moon, on our feast day.

Psalms 81:4 For it is a statute for Israel, a rule of the God of Jacob.

Psalms 81:5 He made it a decree in Joseph when he went out over the land of Egypt. I hear a language I had not known:

Psalms 81:6 “I relieved your shoulder of the burden; your hands were freed from the basket.

Psalms 81:7 In distress you called, and I delivered you; I answered you in the secret place of thunder; I tested you at the waters of Meribah. Selah

Psalms 81:8 Hear, O my people, while I admonish you! O Israel, if you would but listen to me!

Psalms 81:9 There shall be no strange god among you; you shall not bow down to a foreign god.

Psalms 81:10 I am the LORD your God, who brought you up out of the land of Egypt. Open your mouth wide, and I will fill it.

Psalms 81:11 “But my people did not listen to my voice; Israel would not submit to me.

Psalms 81:12 So I gave them over to their stubborn hearts, to follow their own counsels.

Psalms 81:13 Oh, that my people would listen to me, that Israel would walk in my ways!

Psalms 81:14 I would soon subdue their enemies and turn my hand against their foes.

Psalms 81:15 Those who hate the LORD would cringe toward him, and their fate would last forever.

Psalms 81:16 But he would feed you with the finest of the wheat, and with honey from the rock I would satisfy you.”

Psalms 82:1 A PSALM OF ASAPH. God has taken his place in the divine council; in the midst of the gods he holds judgment:

Psalms 82:2 “How long will you judge unjustly and show partiality to the wicked? Selah

Psalms 82:3 Give justice to the weak and the fatherless; maintain the right of the afflicted and the destitute.

Psalms 82:4 Rescue the weak and the needy; deliver them from the hand of the wicked.”

Psalms 82:5 They have neither knowledge nor understanding, they walk about in darkness; all the foundations of the earth are shaken.

Psalms 82:6 I said, “You are gods, sons of the Most High, all of you;

Psalms 82:7 nevertheless, like men you shall die, and fall like any prince.”

Psalms 82:8 Arise, O God, judge the earth; for you shall inherit all the nations!

Psalms 83:1 A SONG. A PSALM OF ASAPH.O God, do not keep silence; do not hold your peace or be still, O God!

Psalms 83:2 For behold, your enemies make an uproar; those who hate you have raised their heads.

Psalms 83:3 They lay crafty plans against your people; they consult together against your treasured ones.

Psalms 83:4 They say, “Come, let us wipe them out as a nation; let the name of Israel be remembered no more!”

Psalms 83:5 For they conspire with one accord; against you they make a covenant-

Psalms 83:6 the tents of Edom and the Ishmaelites, Moab and the Hagrites,

Psalms 83:7 Gebal and Ammon and Amalek, Philistia with the inhabitants of Tyre;

Psalms 83:8 Asshur also has joined them; they are the strong arm of the children of Lot. Selah

Psalms 83:9 Do to them as you did to Midian, as to Sisera and Jabin at the river Kishon,

Psalms 83:10 who were destroyed at En-dor, who became dung for the ground.

Psalms 83:11 Make their nobles like Oreb and Zeeb, all their princes like Zebah and Zalmunna,

Psalms 83:12 who said, “Let us take possession for ourselves of the pastures of God.”

Psalms 83:13 O my God, make them like whirling dust, like chaff before the wind.

Psalms 83:14 As fire consumes the forest, as the flame sets the mountains ablaze,

Psalms 83:15 so may you pursue them with your tempest and terrify them with your hurricane!

Psalms 83:16 Fill their faces with shame, that they may seek your name, O LORD.

Psalms 83:17 Let them be put to shame and dismayed forever; let them perish in disgrace,

Psalms 83:18 that they may know that you alone, whose name is the LORD, are the Most High over all the earth.

Psalms 84:1 TO THE CHOIRMASTER: ACCORDING TO THE GITTITH. A PSALM OF THE SONS OF KORAH. How lovely is your dwelling place, O LORD of hosts!

Psalms 84:2 My soul longs, yes, faints for the courts of the LORD; my heart and flesh sing for joy to the living God.

Psalms 84:3 Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at your altars, O LORD of hosts, my King and my God.

Psalms 84:4 Blessed are those who dwell in your house, ever singing your praise! Selah

Psalms 84:5 Blessed are those whose strength is in you, in whose heart are the highways to Zion.

Psalms 84:6 As they go through the Valley of Baca they make it a place of springs; the early rain also covers it with pools.

Psalms 84:7 They go from strength to strength; each one appears before God in Zion.

Psalms 84:8 O LORD God of hosts, hear my prayer; give ear, O God of Jacob! Selah

Psalms 84:9 Behold our shield, O God; look on the face of your anointed!

Psalms 84:10 For a day in your courts is better than a thousand elsewhere. I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness.

Psalms 84:11 For the LORD God is a sun and shield; the LORD bestows favor and honor. No good thing does he withhold from those who walk uprightly.

Psalms 84:12 O LORD of hosts, blessed is the one who trusts in you!

Psalms 85:1 TO THE CHOIRMASTER. A PSALM OF THE SONS OF KORAH. LORD, you were favorable to your land; you restored the fortunes of Jacob.

Psalms 85:2 You forgave the iniquity of your people; you covered all their sin. Selah

Psalms 85:3 You withdrew all your wrath; you turned from your hot anger.

Psalms 85:4 Restore us again, O God of our salvation, and put away your indignation toward us!

Psalms 85:5 Will you be angry with us forever? Will you prolong your anger to all generations?

Psalms 85:6 Will you not revive us again, that your people may rejoice in you?

Psalms 85:7 Show us your steadfast love, O LORD, and grant us your salvation.

Psalms 85:8 Let me hear what God the LORD will speak, for he will speak peace to his people, to his saints; but let them not turn back to folly.

Psalms 85:9 Surely his salvation is near to those who fear him, that glory may dwell in our land.

Psalms 85:10 Steadfast love and faithfulness meet; righteousness and peace kiss each other.

Psalms 85:11 Faithfulness springs up from the ground, and righteousness looks down from the sky.

Psalms 85:12 Yes, the LORD will give what is good, and our land will yield its increase.

Psalms 85:13 Righteousness will go before him and make his footsteps a way.

Psalms 86:1 A PRAYER OF DAVID. Incline your ear, O LORD, and answer me, for I am poor and needy.

Psalms 86:2 Preserve my life, for I am godly; save your servant, who trusts in you- you are my God.

Psalms 86:3 Be gracious to me, O Lord, for to you do I cry all the day.

Psalms 86:4 Gladden the soul of your servant, for to you, O Lord, do I lift up my soul.

Psalms 86:5 For you, O Lord, are good and forgiving, abounding in steadfast love to all who call upon you.

Psalms 86:6 Give ear, O LORD, to my prayer; listen to my plea for grace.

Psalms 86:7 In the day of my trouble I call upon you, for you answer me.

Psalms 86:8 There is none like you among the gods, O Lord, nor are there any works like yours.

Psalms 86:9 All the nations you have made shall come and worship before you, O Lord, and shall glorify your name.

Psalms 86:10 For you are great and do wondrous things; you alone are God.

Psalms 86:11 Teach me your way, O LORD, that I may walk in your truth; unite my heart to fear your name.

Psalms 86:12 I give thanks to you, O Lord my God, with my whole heart, and I will glorify your name forever.

Psalms 86:13 For great is your steadfast love toward me; you have delivered my soul from the depths of Sheol.

Psalms 86:14 O God, insolent men have risen up against me; a band of ruthless men seek my life, and they do not set you before them.

Psalms 86:15 But you, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness.

Psalms 86:16 Turn to me and be gracious to me; give your strength to your servant, and save the son of your maidservant.

Psalms 86:17 Show me a sign of your favor, that those who hate me may see and be put to shame because you, LORD, have helped me and comforted me.

Psalms 87:1 A PSALM OF THE SONS OF KORAH. A SONG. On the holy mount stands the city he founded;

Psalms 87:2 the LORD loves the gates of Zion more than all the dwelling places of Jacob.

Psalms 87:3 Glorious things of you are spoken, O city of God. Selah

Psalms 87:4 Among those who know me I mention Rahab and Babylon; behold, Philistia and Tyre, with Cush- “This one was born there,” they say.

Psalms 87:5 And of Zion it shall be said, “This one and that one were born in her”; for the Most High himself will establish her.

Psalms 87:6 The LORD records as he registers the peoples, “This one was born there.” Selah

Psalms 87:7 Singers and dancers alike say, “All my springs are in you.”

Psalms 88:1 A SONG. A PSALM OF THE SONS OF KORAH. TO THE CHOIRMASTER: ACCORDING TO MAHALATH LEANNOTH. A MASKIL OF HEMAN THE EZRAHITE. O LORD, God of my salvation; I cry out day and night before you.

Psalms 88:2 Let my prayer come before you; incline your ear to my cry!

Psalms 88:3 For my soul is full of troubles, and my life draws near to Sheol.

Psalms 88:4 I am counted among those who go down to the pit; I am a man who has no strength,

Psalms 88:5 like one set loose among the dead, like the slain that lie in the grave, like those whom you remember no more, for they are cut off from your hand.

Psalms 88:6 You have put me in the depths of the pit, in the regions dark and deep.

Psalms 88:7 Your wrath lies heavy upon me, and you overwhelm me with all your waves. Selah

Psalms 88:8 You have caused my companions to shun me; you have made me a horror to them. I am shut in so that I cannot escape;

Psalms 88:9 my eye grows dim through sorrow. Every day I call upon you, O LORD; I spread out my hands to you.

Psalms 88:10 Do you work wonders for the dead? Do the departed rise up to praise you? Selah

Psalms 88:11 Is your steadfast love declared in the grave, or your faithfulness in Abaddon?

Psalms 88:12 Are your wonders known in the darkness, or your righteousness in the land of forgetfulness?

Psalms 88:13 But I, O LORD, cry to you; in the morning my prayer comes before you.

Psalms 88:14 O LORD, why do you cast my soul away? Why do you hide your face from me?

Psalms 88:15 Afflicted and close to death from my youth up, I suffer your terrors; I am helpless.

Psalms 88:16 Your wrath has swept over me; your dreadful assaults destroy me.

Psalms 88:17 They surround me like a flood all day long; they close in on me together.

Psalms 88:18 You have caused my beloved and my friend to shun me; my companions have become darkness.

Psalms 89:1 A MASKIL OF ETHAN THE EZRAHITE. I will sing of the steadfast love of the LORD, forever; with my mouth I will make known your faithfulness to all generations.

Psalms 89:2 For I said, “Steadfast love will be built up forever; in the heavens you will establish your faithfulness.”

Psalms 89:3 You have said, “I have made a covenant with my chosen one; I have sworn to David my servant:

Psalms 89:4 ‘I will establish your offspring forever, and build your throne for all generations.’”Selah

Psalms 89:5 Let the heavens praise your wonders, O LORD, your faithfulness in the assembly of the holy ones!

Psalms 89:6 For who in the skies can be compared to the LORD? Who among the heavenly beings is like the LORD,

Psalms 89:7 a God greatly to be feared in the council of the holy ones, and awesome above all who are around him?

Psalms 89:8 O LORD God of hosts, who is mighty as you are, O LORD, with your faithfulness all around you?

Psalms 89:9 You rule the raging of the sea; when its waves rise, you still them.

Psalms 89:10 You crushed Rahab like a carcass; you scattered your enemies with your mighty arm.

Psalms 89:11 The heavens are yours; the earth also is yours; the world and all that is in it, you have founded them.

Psalms 89:12 The north and the south, you have created them; Tabor and Hermon joyously praise your name.

Psalms 89:13 You have a mighty arm; strong is your hand, high your right hand.

Psalms 89:14 Righteousness and justice are the foundation of your throne; steadfast love and faithfulness go before you.

Psalms 89:15 Blessed are the people who know the festal shout, who walk, O LORD, in the light of your face,

Psalms 89:16 who exult in your name all the day and in your righteousness are exalted.

Psalms 89:17 For you are the glory of their strength; by your favor our horn is exalted.

Psalms 89:18 For our shield belongs to the LORD, our king to the Holy One of Israel.

Psalms 89:19 Of old you spoke in a vision to your godly one, and said: “I have granted help to one who is mighty; I have exalted one chosen from the people.

Psalms 89:20 I have found David, my servant; with my holy oil I have anointed him,

Psalms 89:21 so that my hand shall be established with him; my arm also shall strengthen him.

Psalms 89:22 The enemy shall not outwit him; the wicked shall not humble him.

Psalms 89:23 I will crush his foes before him and strike down those who hate him.

Psalms 89:24 My faithfulness and my steadfast love shall be with him, and in my name shall his horn be exalted.

Psalms 89:25 I will set his hand on the sea and his right hand on the rivers.

Psalms 89:26 He shall cry to me, ‘You are my Father, my God, and the Rock of my salvation.’

Psalms 89:27 And I will make him the firstborn, the highest of the kings of the earth.

Psalms 89:28 My steadfast love I will keep for him forever, and my covenant will stand firm for him.

Psalms 89:29 I will establish his offspring forever and his throne as the days of the heavens.

Psalms 89:30 If his children forsake my law and do not walk according to my rules,

Psalms 89:31 if they violate my statutes and do not keep my commandments,

Psalms 89:32 then I will punish their transgression with the rod and their iniquity with stripes,

Psalms 89:33 but I will not remove from him my steadfast love or be false to my faithfulness.

Psalms 89:34 I will not violate my covenant or alter the word that went forth from my lips.

Psalms 89:35 Once for all I have sworn by my holiness; I will not lie to David.

Psalms 89:36 His offspring shall endure forever, his throne as long as the sun before me.

Psalms 89:37 Like the moon it shall be established forever, a faithful witness in the skies." Selah

Psalms 89:38 But now you have cast off and rejected; you are full of wrath against your anointed.

Psalms 89:39 You have renounced the covenant with your servant; you have defiled his crown in the dust.

Psalms 89:40 You have breached all his walls; you have laid his strongholds in ruins.

Psalms 89:41 All who pass by plunder him; he has become the scorn of his neighbors.

Psalms 89:42 You have exalted the right hand of his foes; you have made all his enemies rejoice.

Psalms 89:43 You have also turned back the edge of his sword, and you have not made him stand in battle.

Psalms 89:44 You have made his splendor to cease and cast his throne to the ground.

Psalms 89:45 You have cut short the days of his youth; you have covered him with shame. Selah

Psalms 89:46 How long, O LORD? Will you hide yourself forever? How long will your wrath burn like fire?

Psalms 89:47 Remember how short my time is! For what vanity you have created all the children of man!

Psalms 89:48 What man can live and never see death? Who can deliver his soul from the power of Sheol? Selah

Psalms 89:49 Lord, where is your steadfast love of old, which by your faithfulness you swore to David?

Psalms 89:50 Remember, O Lord, how your servants are mocked, and how I bear in my heart the insults of all the many nations,

Psalms 89:51 with which your enemies mock, O LORD, with which they mock the footsteps of your anointed.

Psalms 89:52 Blessed be the LORD forever! Amen and Amen.

Psalms 90:1 A PRAYER OF MOSES, THE MAN OF GOD. Lord, you have been our dwelling place in all generations.

Psalms 90:2 Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.

Psalms 90:3 You return man to dust and say, "Return, O children of man!"

Psalms 90:4 For a thousand years in your sight are but as yesterday when it is past, or as a watch in the night.

Psalms 90:5 You sweep them away as with a flood; they are like a dream, like grass that is renewed in the morning:

Psalms 90:6 in the morning it flourishes and is renewed; in the evening it fades and withers.

Psalms 90:7 For we are brought to an end by your anger; by your wrath we are dismayed.

Psalms 90:8 You have set our iniquities before you, our secret sins in the light of your presence.

Psalms 90:9 For all our days pass away under your wrath; we bring our years to an end like a sigh.

Psalms 90:10 The years of our life are seventy, or even by reason of strength eighty; yet their span is but toil and trouble; they are soon gone, and we fly away.

Psalms 90:11 Who considers the power of your anger, and your wrath according to the fear of you?

Psalms 90:12 So teach us to number our days that we may get a heart of wisdom.

Psalms 90:13 Return, O LORD! How long? Have pity on your servants!

Psalms 90:14 Satisfy us in the morning with your steadfast love, that we may rejoice and be glad all our days.

Psalms 90:15 Make us glad for as many days as you have afflicted us, and for as many years as we have seen evil.

Psalms 90:16 Let your work be shown to your servants, and your glorious power to their children.

Psalms 90:17 Let the favor of the Lord our God be upon us, and establish the work of our hands upon us; yes, establish the work of our hands!

Psalms 91:1 He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.

Psalms 91:2 I will say to the LORD, “My refuge and my fortress, my God, in whom I trust.”

Psalms 91:3 For he will deliver you from the snare of the fowler and from the deadly pestilence.

Psalms 91:4 He will cover you with his pinions, and under his wings you will find refuge; his faithfulness is a shield and buckler.

Psalms 91:5 You will not fear the terror of the night, nor the arrow that flies by day,

Psalms 91:6 nor the pestilence that stalks in darkness, nor the destruction that wastes at noonday.

Psalms 91:7 A thousand may fall at your side, ten thousand at your right hand, but it will not come near you.

Psalms 91:8 You will only look with your eyes and see the recompense of the wicked.

Psalms 91:9 Because you have made the LORD your dwelling place-the Most High, who is my refuge-

Psalms 91:10 no evil shall be allowed to befall you, no plague come near your tent.

Psalms 91:11 For he will command his angels concerning you to guard you in all your ways.

Psalms 91:12 On their hands they will bear you up, lest you strike your foot against a stone.

Psalms 91:13 You will tread on the lion and the adder; the young lion and the serpent you will trample underfoot.

Psalms 91:14 “Because he holds fast to me in love, I will deliver him; I will protect him, because he knows my name.

Psalms 91:15 When he calls to me, I will answer him; I will be with him in trouble; I will rescue him and honor him.

Psalms 91:16 With long life I will satisfy him and show him my salvation.”

Psalms 92:1 A PSALM. A SONG FOR THE SABBATH. It is good to give thanks to the LORD, to sing praises to your name, O Most High;

Psalms 92:2 to declare your steadfast love in the morning, and your faithfulness by night,

Psalms 92:3 to the music of the lute and the harp, to the melody of the lyre.

Psalms 92:4 For you, O LORD, have made me glad by your work; at the works of your hands I sing for joy.

Psalms 92:5 How great are your works, O LORD! Your thoughts are very deep!

Psalms 92:6 The stupid man cannot know; the fool cannot understand this:

Psalms 92:7 that though the wicked sprout like grass and all evildoers flourish, they are doomed to destruction forever;

Psalms 92:8 but you, O LORD, are on high forever.

Psalms 92:9 For behold, your enemies, O LORD, for behold, your enemies shall perish; all evildoers shall be scattered.

Psalms 92:10 But you have exalted my horn like that of the wild ox; you have poured over me fresh oil.

Psalms 92:11 My eyes have seen the downfall of my enemies; my ears have heard the doom of my evil assailants.

Psalms 92:12 The righteous flourish like the palm tree and grow like a cedar in Lebanon.

Psalms 92:13 They are planted in the house of the LORD; they flourish in the courts of our God.

Psalms 92:14 They still bear fruit in old age; they are ever full of sap and green,

Psalms 92:15 to declare that the LORD is upright; he is my rock, and there is no unrighteousness in him.

Psalms 93:1 The LORD reigns; he is robed in majesty; the LORD is robed; he has put on strength as his belt. Yes, the world is established; it shall never be moved.

Psalms 93:2 Your throne is established from of old; you are from everlasting.

Psalms 93:3 The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their roaring.

Psalms 93:4 Mightier than the thunders of many waters, mightier than the waves of the sea, the LORD on high is mighty!

Psalms 93:5 Your decrees are very trustworthy; holiness befits your house, O LORD, forevermore.

Psalms 94:1 O LORD, God of vengeance, O God of vengeance, shine forth!

Psalms 94:2 Rise up, O judge of the earth; repay to the proud what they deserve!

Psalms 94:3 O LORD, how long shall the wicked, how long shall the wicked exult?

Psalms 94:4 They pour out their arrogant words; all the evildoers boast.

Psalms 94:5 They crush your people, O LORD, and afflict your heritage.

Psalms 94:6 They kill the widow and the sojourner, and murder the fatherless;

Psalms 94:7 and they say, “The LORD does not see; the God of Jacob does not perceive.”

Psalms 94:8 Understand, O dullest of the people! Fools, when will you be wise?

Psalms 94:9 He who planted the ear, does he not hear? He who formed the eye, does he not see?

Psalms 94:10 He who disciplines the nations, does he not rebuke? He who teaches man knowledge-

Psalms 94:11 the LORD- knows the thoughts of man, that they are but a breath.

Psalms 94:12 Blessed is the man whom you discipline, O LORD, and whom you teach out of your law,

Psalms 94:13 to give him rest from days of trouble, until a pit is dug for the wicked.

Psalms 94:14 For the LORD will not forsake his people; he will not abandon his heritage;

Psalms 94:15 for justice will return to the righteous, and all the upright in heart will follow it.

Psalms 94:16 Who rises up for me against the wicked? Who stands up for me against evildoers?

Psalms 94:17 If the LORD had not been my help, my soul would soon have lived in the land of silence.

Psalms 94:18 When I thought, “My foot slips,” your steadfast love, O LORD, held me up.

Psalms 94:19 When the cares of my heart are many, your consolations cheer my soul.

Psalms 94:20 Can wicked rulers be allied with you, those who frame injustice by statute?

Psalms 94:21 They band together against the life of the righteous and condemn the innocent to death.

Psalms 94:22 But the LORD has become my stronghold, and my God the rock of my refuge.

Psalms 94:23 He will bring back on them their iniquity and wipe them out for their wickedness; the LORD our God will wipe them out.

Psalms 95:1 Oh come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation!

Psalms 95:2 Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise!

Psalms 95:3 For the LORD is a great God, and a great King above all gods.

Psalms 95:4 In his hand are the depths of the earth; the heights of the mountains are his also.

Psalms 95:5 The sea is his, for he made it, and his hands formed the dry land.

Psalms 95:6 Oh come, let us worship and bow down; let us kneel before the LORD, our Maker!

Psalms 95:7 For he is our God, and we are the people of his pasture, and the sheep of his hand. Today, if you hear his voice,

Psalms 95:8 do not harden your hearts, as at Meribah, as on the day at Massah in the wilderness, Psalms 95:9 when your fathers put me to the test and put me to the proof, though they had seen my work.

Psalms 95:10 For forty years I loathed that generation and said, “They are a people who go astray in their heart, and they have not known my ways.”

Psalms 95:11 Therefore I swore in my wrath, “They shall not enter my rest.”

Psalms 96:1 Oh sing to the LORD a new song; sing to the LORD, all the earth!

Psalms 96:2 Sing to the LORD, bless his name; tell of his salvation from day to day.

Psalms 96:3 Declare his glory among the nations, his marvelous works among all the peoples!

Psalms 96:4 For great is the LORD, and greatly to be praised; he is to be feared above all gods.

Psalms 96:5 For all the gods of the peoples are worthless idols, but the LORD made the heavens.

Psalms 96:6 Splendor and majesty are before him; strength and beauty are in his sanctuary.

Psalms 96:7 Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength!

Psalms 96:8 Ascribe to the LORD the glory due his name; bring an offering, and come into his courts!

Psalms 96:9 Worship the LORD in the splendor of holiness; tremble before him, all the earth!

Psalms 96:10 Say among the nations, “The LORD reigns! Yes, the world is established; it shall never be moved; he will judge the peoples with equity.”

Psalms 96:11 Let the heavens be glad, and let the earth rejoice; let the sea roar, and all that fills it;

Psalms 96:12 let the field exult, and everything in it! Then shall all the trees of the forest sing for joy

Psalms 96:13 before the LORD, for he comes, for he comes to judge the earth. He will judge the world in righteousness, and the peoples in his faithfulness.

Psalms 97:1 The LORD reigns, let the earth rejoice; let the many coastlands be glad!

Psalms 97:2 Clouds and thick darkness are all around him; righteousness and justice are the foundation of his throne.

Psalms 97:3 Fire goes before him and burns up his adversaries all around.

Psalms 97:4 His lightnings light up the world; the earth sees and trembles.

Psalms 97:5 The mountains melt like wax before the LORD, before the Lord of all the earth.

Psalms 97:6 The heavens proclaim his righteousness, and all the peoples see his glory.

Psalms 97:7 All worshipers of images are put to shame, who make their boast in worthless idols; worship him, all you gods!

Psalms 97:8 Zion hears and is glad, and the daughters of Judah rejoice, because of your judgments, O LORD.

Psalms 97:9 For you, O LORD, are most high over all the earth; you are exalted far above all gods.

Psalms 97:10 O you who love the LORD, hate evil! He preserves the lives of his saints; he delivers them from the hand of the wicked.

Psalms 97:11 Light is sown for the righteous, and joy for the upright in heart.

Psalms 97:12 Rejoice in the LORD, O you righteous, and give thanks to his holy name!

Psalms 98:1 A PSALM.Oh sing to the LORD a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him.

Psalms 98:2 The LORD has made known his salvation; he has revealed his righteousness in the sight of the nations.

Psalms 98:3 He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the salvation of our God.

Psalms 98:4 Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises!

Psalms 98:5 Sing praises to the LORD with the lyre, with the lyre and the sound of melody!

Psalms 98:6 With trumpets and the sound of the horn make a joyful noise before the King, the LORD!

Psalms 98:7 Let the sea roar, and all that fills it; the world and those who dwell in it!

Psalms 98:8 Let the rivers clap their hands; let the hills sing for joy together

Psalms 98:9 before the LORD, for he comes to judge the earth. He will judge the world with righteousness, and the peoples with equity.

Psalms 99:1 The LORD reigns; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake!

Psalms 99:2 The LORD is great in Zion; he is exalted over all the peoples.

Psalms 99:3 Let them praise your great and awesome name! Holy is he!

Psalms 99:4 The King in his might loves justice. You have established equity; you have executed justice and righteousness in Jacob.

Psalms 99:5 Exalt the LORD our God; worship at his footstool! Holy is he!

Psalms 99:6 Moses and Aaron were among his priests, Samuel also was among those who called upon his name. They called to the LORD, and he answered them.

Psalms 99:7 In the pillar of the cloud he spoke to them; they kept his testimonies and the statute that he gave them.

Psalms 99:8 O LORD our God, you answered them; you were a forgiving God to them, but an avenger of their wrongdoings.

Psalms 99:9 Exalt the LORD our God, and worship at his holy mountain; for the LORD our God is holy!

Psalms 100:1 A PSALM FOR GIVING THANKS. Make a joyful noise to the LORD, all the earth!

Psalms 100:2 Serve the LORD with gladness! Come into his presence with singing!

Psalms 100:3 Know that the LORD, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture.

Psalms 100:4 Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name!

Psalms 100:5 For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.

Psalms 101:1 A PSALM OF DAVID.I will sing of steadfast love and justice; to you, O LORD, I will make music.

Psalms 101:2 I will ponder the way that is blameless. Oh when will you come to me? I will walk with integrity of heart within my house;

Psalms 101:3 I will not set before my eyes anything that is worthless. I hate the work of those who fall away; it shall not cling to me.

Psalms 101:4 A perverse heart shall be far from me; I will know nothing of evil.

Psalms 101:5 Whoever slanders his neighbor secretly I will destroy. Whoever has a haughty look and an arrogant heart I will not endure.

Psalms 101:6 I will look with favor on the faithful in the land, that they may dwell with me; he who walks in the way that is blameless shall minister to me.

Psalms 101:7 No one who practices deceit shall dwell in my house; no one who utters lies shall continue before my eyes.

Psalms 101:8 Morning by morning I will destroy all the wicked in the land, cutting off all the evildoers from the city of the LORD.

Psalms 102:1 A PRAYER OF ONE AFFLICTED, WHEN HE IS FAINT AND POURS OUT HIS COMPLAINT BEFORE THE LORD. Hear my prayer, O LORD; let my cry come to you!

Psalms 102:2 Do not hide your face from me in the day of my distress! Incline your ear to me; answer me speedily in the day when I call!

Psalms 102:3 For my days pass away like smoke, and my bones burn like a furnace.

Psalms 102:4 My heart is struck down like grass and has withered; I forget to eat my bread.

Psalms 102:5 Because of my loud groaning my bones cling to my flesh.

Psalms 102:6 I am like a desert owl of the wilderness, like an owl of the waste places;

Psalms 102:7 I lie awake; I am like a lonely sparrow on the housetop.

Psalms 102:8 All the day my enemies taunt me; those who deride me use my name for a curse.

Psalms 102:9 For I eat ashes like bread and mingle tears with my drink,

Psalms 102:10 because of your indignation and anger; for you have taken me up and thrown me down.

Psalms 102:11 My days are like an evening shadow; I wither away like grass.

Psalms 102:12 But you, O LORD, are enthroned forever; you are remembered throughout all generations.

Psalms 102:13 You will arise and have pity on Zion; it is the time to favor her; the appointed time has come.

Psalms 102:14 For your servants hold her stones dear and have pity on her dust.

Psalms 102:15 Nations will fear the name of the LORD, and all the kings of the earth will fear your glory.

Psalms 102:16 For the LORD builds up Zion; he appears in his glory;

Psalms 102:17 he regards the prayer of the destitute and does not despise their prayer.

Psalms 102:18 Let this be recorded for a generation to come, so that a people yet to be created may praise the LORD:

Psalms 102:19 that he looked down from his holy height; from heaven the LORD looked at the earth,

Psalms 102:20 to hear the groans of the prisoners, to set free those who were doomed to die,

Psalms 102:21 that they may declare in Zion the name of the LORD, and in Jerusalem his praise,

Psalms 102:22 when peoples gather together, and kingdoms, to worship the LORD.

Psalms 102:23 He has broken my strength in midcourse; he has shortened my days.

Psalms 102:24 “O my God,” I say, “take me not away in the midst of my days- you whose years endure throughout all generations!”

Psalms 102:25 Of old you laid the foundation of the earth, and the heavens are the work of your hands.

Psalms 102:26 They will perish, but you will remain; they will all wear out like a garment. You will change them like a robe, and they will pass away,

Psalms 102:27 but you are the same, and your years have no end.

Psalms 102:28 The children of your servants shall dwell secure; their offspring shall be established before you.

Psalms 103:1 OF DAVID. Bless the LORD, O my soul, and all that is within me, bless his holy name!

Psalms 103:2 Bless the LORD, O my soul, and forget not all his benefits,

Psalms 103:3 who forgives all your iniquity, who heals all your diseases,

Psalms 103:4 who redeems your life from the pit, who crowns you with steadfast love and mercy,

Psalms 103:5 who satisfies you with good so that your youth is renewed like the eagle’s.

Psalms 103:6 The LORD works righteousness and justice for all who are oppressed.

Psalms 103:7 He made known his ways to Moses, his acts to the people of Israel.

Psalms 103:8 The LORD is merciful and gracious, slow to anger and abounding in steadfast love.

Psalms 103:9 He will not always chide, nor will he keep his anger forever.

Psalms 103:10 He does not deal with us according to our sins, nor repay us according to our iniquities.

Psalms 103:11 For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him;

Psalms 103:12 as far as the east is from the west, so far does he remove our transgressions from us.

Psalms 103:13 As a father shows compassion to his children, so the LORD shows compassion to those who fear him.

Psalms 103:14 For he knows our frame; he remembers that we are dust.

Psalms 103:15 As for man, his days are like grass; he flourishes like a flower of the field;

Psalms 103:16 for the wind passes over it, and it is gone, and its place knows it no more.

Psalms 103:17 But the steadfast love of the LORD is from everlasting to everlasting on those who fear him, and his righteousness to children's children,

Psalms 103:18 to those who keep his covenant and remember to do his commandments.

Psalms 103:19 The LORD has established his throne in the heavens, and his kingdom rules over all.

Psalms 103:20 Bless the LORD, O you his angels, you mighty ones who do his word, obeying the voice of his word!

Psalms 103:21 Bless the LORD, all his hosts, his ministers, who do his will!

Psalms 103:22 Bless the LORD, all his works, in all places of his dominion. Bless the LORD, O my soul!

Psalms 104:1 Bless the LORD, O my soul! O LORD my God, you are very great! You are clothed with splendor and majesty,

Psalms 104:2 covering yourself with light as with a garment, stretching out the heavens like a tent.

Psalms 104:3 He lays the beams of his chambers on the waters; he makes the clouds his chariot; he rides on the wings of the wind;

Psalms 104:4 he makes his messengers winds, his ministers a flaming fire.

Psalms 104:5 He set the earth on its foundations, so that it should never be moved.

Psalms 104:6 You covered it with the deep as with a garment; the waters stood above the mountains.

Psalms 104:7 At your rebuke they fled; at the sound of your thunder they took to flight.

Psalms 104:8 The mountains rose, the valleys sank down to the place that you appointed for them.

Psalms 104:9 You set a boundary that they may not pass, so that they might not again cover the earth.

Psalms 104:10 You make springs gush forth in the valleys; they flow between the hills;

Psalms 104:11 they give drink to every beast of the field; the wild donkeys quench their thirst.

Psalms 104:12 Beside them the birds of the heavens dwell; they sing among the branches.

Psalms 104:13 From your lofty abode you water the mountains; the earth is satisfied with the fruit of your work.

Psalms 104:14 You cause the grass to grow for the livestock and plants for man to cultivate, that he may bring forth food from the earth

Psalms 104:15 and wine to gladden the heart of man, oil to make his face shine and bread to strengthen man's heart.

Psalms 104:16 The trees of the LORD are watered abundantly, the cedars of Lebanon that he planted.

Psalms 104:17 In them the birds build their nests; the stork has her home in the fir trees.

Psalms 104:18 The high mountains are for the wild goats; the rocks are a refuge for the rock badgers.

Psalms 104:19 He made the moon to mark the seasons; the sun knows its time for setting.

Psalms 104:20 You make darkness, and it is night, when all the beasts of the forest creep about.

Psalms 104:21 The young lions roar for their prey, seeking their food from God.

Psalms 104:22 When the sun rises, they steal away and lie down in their dens.

Psalms 104:23 Man goes out to his work and to his labor until the evening.

Psalms 104:24 O LORD, how manifold are your works! In wisdom have you made them all; the earth is full of your creatures.

Psalms 104:25 Here is the sea, great and wide, which teems with creatures innumerable, living things both small and great.

Psalms 104:26 There go the ships, and Leviathan, which you formed to play in it.

Psalms 104:27 These all look to you, to give them their food in due season.

Psalms 104:28 When you give it to them, they gather it up; when you open your hand, they are filled with good things.

Psalms 104:29 When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

Psalms 104:30 When you send forth your Spirit, they are created, and you renew the face of the ground.

Psalms 104:31 May the glory of the LORD endure forever; may the LORD rejoice in his works,

Psalms 104:32 who looks on the earth and it trembles, who touches the mountains and they smoke!

Psalms 104:33 I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

Psalms 104:34 May my meditation be pleasing to him, for I rejoice in the LORD.

Psalms 104:35 Let sinners be consumed from the earth, and let the wicked be no more! Bless the LORD, O my soul! Praise the LORD!

Psalms 105:1 Oh give thanks to the LORD; call upon his name; make known his deeds among the peoples!

Psalms 105:2 Sing to him, sing praises to him; tell of all his wondrous works!

Psalms 105:3 Glory in his holy name; let the hearts of those who seek the LORD rejoice!

Psalms 105:4 Seek the LORD and his strength; seek his presence continually!

Psalms 105:5 Remember the wondrous works that he has done, his miracles, and the judgments he uttered,

Psalms 105:6 O offspring of Abraham, his servant, children of Jacob, his chosen ones!

Psalms 105:7 He is the LORD our God; his judgments are in all the earth.

Psalms 105:8 He remembers his covenant forever, the word that he commanded, for a thousand generations,

Psalms 105:9 the covenant that he made with Abraham, his sworn promise to Isaac,

Psalms 105:10 which he confirmed to Jacob as a statute, to Israel as an everlasting covenant,

Psalms 105:11 saying, “To you I will give the land of Canaan as your portion for an inheritance.”

Psalms 105:12 When they were few in number, of little account, and sojourners in it,

Psalms 105:13 wandering from nation to nation, from one kingdom to another people, Psalms 105:14 he allowed no one to oppress them; he rebuked kings on their account,

Psalms 105:15 saying, “Touch not my anointed ones, do my prophets no harm!”

Psalms 105:16 When he summoned a famine on the land and broke all supply of bread,

Psalms 105:17 he had sent a man ahead of them, Joseph, who was sold as a slave.

Psalms 105:18 His feet were hurt with fetters; his neck was put in a collar of iron;

Psalms 105:19 until what he had said came to pass, the word of the LORD tested him.

Psalms 105:20 The king sent and released him; the ruler of the peoples set him free;

Psalms 105:21 he made him lord of his house and ruler of all his possessions,

Psalms 105:22 to bind his princes at his pleasure and to teach his elders wisdom.

Psalms 105:23 Then Israel came to Egypt; Jacob sojourned in the land of Ham.

Psalms 105:24 And the LORD made his people very fruitful and made them stronger than their foes.

Psalms 105:25 He turned their hearts to hate his people, to deal craftily with his servants.

Psalms 105:26 He sent Moses, his servant, and Aaron, whom he had chosen.

Psalms 105:27 They performed his signs among them and miracles in the land of Ham.

Psalms 105:28 He sent darkness, and made the land dark; they did not rebel against his words.

Psalms 105:29 He turned their waters into blood and caused their fish to die.

Psalms 105:30 Their land swarmed with frogs, even in the chambers of their kings.

Psalms 105:31 He spoke, and there came swarms of flies, and gnats throughout their country.

Psalms 105:32 He gave them hail for rain, and fiery lightning bolts through their land.

Psalms 105:33 He struck down their vines and fig trees, and shattered the trees of their country.

Psalms 105:34 He spoke, and the locusts came, young locusts without number,

Psalms 105:35 which devoured all the vegetation in their land and ate up the fruit of their ground.

Psalms 105:36 He struck down all the firstborn in their land, the firstfruits of all their strength.

Psalms 105:37 Then he brought out Israel with silver and gold, and there was none among his tribes who stumbled.

Psalms 105:38 Egypt was glad when they departed, for dread of them had fallen upon it.

Psalms 105:39 He spread a cloud for a covering, and fire to give light by night.

Psalms 105:40 They asked, and he brought quail, and gave them bread from heaven in abundance.

Psalms 105:41 He opened the rock, and water gushed out; it flowed through the desert like a river.

Psalms 105:42 For he remembered his holy promise, and Abraham, his servant.

Psalms 105:43 So he brought his people out with joy, his chosen ones with singing.

Psalms 105:44 And he gave them the lands of the nations, and they took possession of the fruit of the peoples’ toil,

Psalms 105:45 that they might keep his statutes and observe his laws. Praise the LORD!

Psalms 106:1 Praise the LORD! Oh give thanks to the LORD, for he is good, for his steadfast love endures forever!

Psalms 106:2 Who can utter the mighty deeds of the LORD, or declare all his praise?

Psalms 106:3 Blessed are they who observe justice, who do righteousness at all times!

Psalms 106:4 Remember me, O LORD, when you show favor to your people; help me when you save them,

Psalms 106:5 that I may look upon the prosperity of your chosen ones, that I may rejoice in the gladness of your nation, that I may glory with your inheritance.

Psalms 106:6 Both we and our fathers have sinned; we have committed iniquity; we have done wickedness.

Psalms 106:7 Our fathers, when they were in Egypt, did not consider your wondrous works; they did not remember the abundance of your steadfast love, but rebelled by the Sea, at the Red Sea.

Psalms 106:8 Yet he saved them for his name’s sake, that he might make known his mighty power.

Psalms 106:9 He rebuked the Red Sea, and it became dry, and he led them through the deep as through a desert.

Psalms 106:10 So he saved them from the hand of the foe and redeemed them from the power of the enemy.

Psalms 106:11 And the waters covered their adversaries; not one of them was left.

Psalms 106:12 Then they believed his words; they sang his praise.

Psalms 106:13 But they soon forgot his works; they did not wait for his counsel.

Psalms 106:14 But they had a wanton craving in the wilderness, and put God to the test in the desert;

Psalms 106:15 he gave them what they asked, but sent a wasting disease among them.

Psalms 106:16 When men in the camp were jealous of Moses and Aaron, the holy one of the LORD,

Psalms 106:17 the earth opened and swallowed up Dathan, and covered the company of Abiram.

Psalms 106:18 Fire also broke out in their company; the flame burned up the wicked.

Psalms 106:19 They made a calf in Horeb and worshiped a metal image.

Psalms 106:20 They exchanged the glory of God for the image of an ox that eats grass.

Psalms 106:21 They forgot God, their Savior, who had done great things in Egypt,

Psalms 106:22 wondrous works in the land of Ham, and awesome deeds by the Red Sea.

Psalms 106:23 Therefore he said he would destroy them- had not Moses, his chosen one, stood in the breach before him, to turn away his wrath from destroying them.

Psalms 106:24 Then they despised the pleasant land, having no faith in his promise.

Psalms 106:25 They murmured in their tents, and did not obey the voice of the LORD.

Psalms 106:26 Therefore he raised his hand and swore to them that he would make them fall in the wilderness,

Psalms 106:27 and would make their offspring fall among the nations, scattering them among the lands.

Psalms 106:28 Then they yoked themselves to the Baal of Peor, and ate sacrifices offered to the dead;

Psalms 106:29 they provoked the LORD to anger with their deeds, and a plague broke out among them.

Psalms 106:30 Then Phinehas stood up and intervened, and the plague was stayed.

Psalms 106:31 And that was counted to him as righteousness from generation to generation forever.

Psalms 106:32 They angered him at the waters of Meribah, and it went ill with Moses on their account,

Psalms 106:33 for they made his spirit bitter, and he spoke rashly with his lips.

Psalms 106:34 They did not destroy the peoples, as the LORD commanded them,

Psalms 106:35 but they mixed with the nations and learned to do as they did.

Psalms 106:36 They served their idols, which became a snare to them.

Psalms 106:37 They sacrificed their sons and their daughters to the demons;

Psalms 106:38 they poured out innocent blood, the blood of their sons and daughters, whom they sacrificed to the idols of Canaan, and the land was polluted with blood.

Psalms 106:39 Thus they became unclean by their acts, and played the whore in their deeds.

Psalms 106:40 Then the anger of the LORD was kindled against his people, and he abhorred his heritage;

Psalms 106:41 he gave them into the hand of the nations, so that those who hated them ruled over them.

Psalms 106:42 Their enemies oppressed them, and they were brought into subjection under their power.

Psalms 106:43 Many times he delivered them, but they were rebellious in their purposes and were brought low through their iniquity.

Psalms 106:44 Nevertheless, he looked upon their distress, when he heard their cry.

Psalms 106:45 For their sake he remembered his covenant, and relented according to the abundance of his steadfast love.

Psalms 106:46 He caused them to be pitied by all those who held them captive.

Psalms 106:47 Save us, O LORD our God, and gather us from among the nations, that we may give thanks to your holy name and glory in your praise.

Psalms 106:48 Blessed be the LORD, the God of Israel, from everlasting to everlasting! And let all the people say, “Amen!” Praise the LORD!

Psalms 107:1 Oh give thanks to the LORD, for he is good, for his steadfast love endures forever!

Psalms 107:2 Let the redeemed of the LORD say so, whom he has redeemed from trouble

Psalms 107:3 and gathered in from the lands, from the east and from the west, from the north and from the south.

Psalms 107:4 Some wandered in desert wastes, finding no way to a city to dwell in;

Psalms 107:5 hungry and thirsty, their soul fainted within them.

Psalms 107:6 Then they cried to the LORD in their trouble, and he delivered them from their distress.

Psalms 107:7 He led them by a straight way till they reached a city to dwell in.

Psalms 107:8 Let them thank the LORD for his steadfast love, for his wondrous works to the children of men!

Psalms 107:9 For he satisfies the longing soul, and the hungry soul he fills with good things.

Psalms 107:10 Some sat in darkness and in the shadow of death, prisoners in affliction and in irons,

Psalms 107:11 for they had rebelled against the words of God, and spurned the counsel of the Most High.

Psalms 107:12 So he bowed their hearts down with hard labor; they fell down, with none to help.

Psalms 107:13 Then they cried to the LORD in their trouble, and he delivered them from their distress.

Psalms 107:14 He brought them out of darkness and the shadow of death, and burst their bonds apart.

Psalms 107:15 Let them thank the LORD for his steadfast love, for his wondrous works to the children of men!

Psalms 107:16 For he shatters the doors of bronze and cuts in two the bars of iron.

Psalms 107:17 Some were fools through their sinful ways, and because of their iniquities suffered affliction;

Psalms 107:18 they loathed any kind of food, and they drew near to the gates of death.

Psalms 107:19 Then they cried to the LORD in their trouble, and he delivered them from their distress.

Psalms 107:20 He sent out his word and healed them, and delivered them from their destruction.

Psalms 107:21 Let them thank the LORD for his steadfast love, for his wondrous works to the children of men!

Psalms 107:22 And let them offer sacrifices of thanksgiving, and tell of his deeds in songs of joy!

Psalms 107:23 Some went down to the sea in ships, doing business on the great waters;

Psalms 107:24 they saw the deeds of the LORD, his wondrous works in the deep.

Psalms 107:25 For he commanded and raised the stormy wind, which lifted up the waves of the sea.

Psalms 107:26 They mounted up to heaven; they went down to the depths; their courage melted away in their evil plight;

Psalms 107:27 they reeled and staggered like drunken men and were at their wits' end.

Psalms 107:28 Then they cried to the LORD in their trouble, and he delivered them from their distress.

Psalms 107:29 He made the storm be still, and the waves of the sea were hushed.

Psalms 107:30 Then they were glad that the waters were quiet, and he brought them to their desired haven.

Psalms 107:31 Let them thank the LORD for his steadfast love, for his wondrous works to the children of men!

Psalms 107:32 Let them extol him in the congregation of the people, and praise him in the assembly of the elders.

Psalms 107:33 He turns rivers into a desert, springs of water into thirsty ground,

Psalms 107:34 a fruitful land into a salty waste, because of the evil of its inhabitants.

Psalms 107:35 He turns a desert into pools of water, a parched land into springs of water.

Psalms 107:36 And there he lets the hungry dwell, and they establish a city to live in;

Psalms 107:37 they sow fields and plant vineyards and get a fruitful yield.

Psalms 107:38 By his blessing they multiply greatly, and he does not let their livestock diminish.

Psalms 107:39 When they are diminished and brought low through oppression, evil, and sorrow,

Psalms 107:40 he pours contempt on princes and makes them wander in trackless wastes;

Psalms 107:41 but he raises up the needy out of affliction and makes their families like flocks.

Psalms 107:42 The upright see it and are glad, and all wickedness shuts its mouth.

Psalms 107:43 Whoever is wise, let him attend to these things; let them consider the steadfast love of the LORD.

Psalms 108:1 A SONG. A PSALM OF DAVID. My heart is steadfast, O God! I will sing and make melody with all my being!

Psalms 108:2 Awake, O harp and lyre! I will awake the dawn!

Psalms 108:3 I will give thanks to you, O LORD, among the peoples; I will sing praises to you among the nations.

Psalms 108:4 For your steadfast love is great above the heavens; your faithfulness reaches to the clouds.

Psalms 108:5 Be exalted, O God, above the heavens! Let your glory be over all the earth!

Psalms 108:6 That your beloved ones may be delivered, give salvation by your right hand and answer me!

Psalms 108:7 God has promised in his holiness: “With exultation I will divide up Shechem and portion out the Valley of Succoth.

Psalms 108:8 Gilead is mine; Manasseh is mine; Ephraim is my helmet, Judah my scepter.

Psalms 108:9 Moab is my washbasin; upon Edom I cast my shoe; over Philistia I shout in triumph.”

Psalms 108:10 Who will bring me to the fortified city? Who will lead me to Edom?

Psalms 108:11 Have you not rejected us, O God? You do not go out, O God, with our armies.

Psalms 108:12 Oh grant us help against the foe, for vain is the salvation of man!

Psalms 108:13 With God we shall do valiantly; it is he who will tread down our foes.

Psalms 109:1 TO THE CHOIRMASTER. A PSALM OF DAVID. Be not silent, O God of my praise!

Psalms 109:2 For wicked and deceitful mouths are opened against me, speaking against me with lying tongues.

Psalms 109:3 They encircle me with words of hate, and attack me without cause.

Psalms 109:4 In return for my love they accuse me, but I give myself to prayer.

Psalms 109:5 So they reward me evil for good, and hatred for my love.

Psalms 109:6 Appoint a wicked man against him; let an accuser stand at his right hand.

Psalms 109:7 When he is tried, let him come forth guilty; let his prayer be counted as sin!

Psalms 109:8 May his days be few; may another take his office!

Psalms 109:9 May his children be fatherless and his wife a widow!

Psalms 109:10 May his children wander about and beg, seeking food far from the ruins they inhabit!

Psalms 109:11 May the creditor seize all that he has; may strangers plunder the fruits of his toil!

Psalms 109:12 Let there be none to extend kindness to him, nor any to pity his fatherless children!

Psalms 109:13 May his posterity be cut off; may his name be blotted out in the second generation!

Psalms 109:14 May the iniquity of his fathers be remembered before the LORD, and let not the sin of his mother be blotted out!

Psalms 109:15 Let them be before the LORD continually, that he may cut off the memory of them from the earth!

Psalms 109:16 For he did not remember to show kindness, but pursued the poor and needy and the brokenhearted, to put them to death.

Psalms 109:17 He loved to curse; let curses come upon him! He did not delight in blessing; may it be far from him!

Psalms 109:18 He clothed himself with cursing as his coat; may it soak into his body like water, like oil into his bones!

Psalms 109:19 May it be like a garment that he wraps around him, like a belt that he puts on every day!

Psalms 109:20 May this be the reward of my accusers from the LORD, of those who speak evil against my life!

Psalms 109:21 But you, O GOD my Lord, deal on my behalf for your name’s sake; because your steadfast love is good, deliver me!

Psalms 109:22 For I am poor and needy, and my heart is stricken within me.

Psalms 109:23 I am gone like a shadow at evening; I am shaken off like a locust.

Psalms 109:24 My knees are weak through fasting; my body has become gaunt, with no fat.

Psalms 109:25 I am an object of scorn to my accusers; when they see me, they wag their heads.

Psalms 109:26 Help me, O LORD my God! Save me according to your steadfast love!

Psalms 109:27 Let them know that this is your hand; you, O LORD, have done it!

Psalms 109:28 Let them curse, but you will bless! They arise and are put to shame, but your servant will be glad!

Psalms 109:29 May my accusers be clothed with dishonor; may they be wrapped in their own shame as in a cloak!

Psalms 109:30 With my mouth I will give great thanks to the LORD; I will praise him in the midst of the throng.

Psalms 109:31 For he stands at the right hand of the needy, to save him from those who condemn his soul to death.

Psalms 110:1 A PSALM OF DAVID. The LORD says to my Lord: “Sit at my right hand, until I make your enemies your footstool.”

Psalms 110:2 The LORD sends forth from Zion your mighty scepter. Rule in the midst of your enemies!

Psalms 110:3 Your people will offer themselves freely on the day of your power, in holy garments; from the womb of the morning, the dew of your youth will be yours.

Psalms 110:4 The LORD has sworn and will not change his mind, “You are a priest forever after the order of Melchizedek.”

Psalms 110:5 The Lord is at your right hand; he will shatter kings on the day of his wrath.

Psalms 110:6 He will execute judgment among the nations, filling them with corpses; he will shatter chiefs over the wide earth.

Psalms 110:7 He will drink from the brook by the way; therefore he will lift up his head.

Psalms 111:1 Praise the LORD!I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.

Psalms 111:2 Great are the works of the LORD, studied by all who delight in them.

Psalms 111:3 Full of splendor and majesty is his work, and his righteousness endures forever.

Psalms 111:4 He has caused his wondrous works to be remembered; the LORD is gracious and merciful.

Psalms 111:5 He provides food for those who fear him; he remembers his covenant forever.

Psalms 111:6 He has shown his people the power of his works, in giving them the inheritance of the nations.

Psalms 111:7 The works of his hands are faithful and just; all his precepts are trustworthy;

Psalms 111:8 they are established forever and ever, to be performed with faithfulness and uprightness.

Psalms 111:9 He sent redemption to his people; he has commanded his covenant forever. Holy and awesome is his name!

Psalms 111:10 The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever!

Psalms 112:1 Praise the LORD! Blessed is the man who fears the LORD, who greatly delights in his commandments!

Psalms 112:2 His offspring will be mighty in the land; the generation of the upright will be blessed.

Psalms 112:3 Wealth and riches are in his house, and his righteousness endures forever.

Psalms 112:4 Light dawns in the darkness for the upright; he is gracious, merciful, and righteous.

Psalms 112:5 It is well with the man who deals generously and lends; who conducts his affairs with justice.

Psalms 112:6 For the righteous will never be moved; he will be remembered forever.

Psalms 112:7 He is not afraid of bad news; his heart is firm, trusting in the LORD.

Psalms 112:8 His heart is steady; he will not be afraid, until he looks in triumph on his adversaries.

Psalms 112:9 He has distributed freely; he has given to the poor; his righteousness endures forever; his horn is exalted in honor.

Psalms 112:10 The wicked man sees it and is angry; he gnashes his teeth and melts away; the desire of the wicked will perish!

Psalms 113:1 Praise the LORD! Praise, O servants of the LORD, praise the name of the LORD!

Psalms 113:2 Blessed be the name of the LORD from this time forth and forevermore!

Psalms 113:3 From the rising of the sun to its setting, the name of the LORD is to be praised!

Psalms 113:4 The LORD is high above all nations, and his glory above the heavens!

Psalms 113:5 Who is like the LORD our God, who is seated on high,

Psalms 113:6 who looks far down on the heavens and the earth?

Psalms 113:7 He raises the poor from the dust and lifts the needy from the ash heap, Psalms 113:8 to make them sit with princes, with the princes of his people.

Psalms 113:9 He gives the barren woman a home, making her the joyous mother of children. Praise the LORD!

Psalms 114:1 When Israel went out from Egypt, the house of Jacob from a people of strange language,

Psalms 114:2 Judah became his sanctuary, Israel his dominion.

Psalms 114:3 The sea looked and fled; Jordan turned back.

Psalms 114:4 The mountains skipped like rams, the hills like lambs.

Psalms 114:5 What ails you, O sea, that you flee? O Jordan, that you turn back?

Psalms 114:6 O mountains, that you skip like rams? O hills, like lambs?

Psalms 114:7 Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob,

Psalms 114:8 who turns the rock into a pool of water, the flint into a spring of water.

Psalms 115:1 Not to us, O LORD, not to us, but to your name give glory, for the sake of your steadfast love and your faithfulness!

Psalms 115:2 Why should the nations say, “Where is their God?”

Psalms 115:3 Our God is in the heavens; he does all that he pleases.

Psalms 115:4 Their idols are silver and gold, the work of human hands.

Psalms 115:5 They have mouths, but do not speak; eyes, but do not see.

Psalms 115:6 They have ears, but do not hear; noses, but do not smell.

Psalms 115:7 They have hands, but do not feel; feet, but do not walk; and they do not make a sound in their throat.

Psalms 115:8 Those who make them become like them; so do all who trust in them.

Psalms 115:9 O Israel, trust in the LORD! He is their help and their shield.

Psalms 115:10 O house of Aaron, trust in the LORD! He is their help and their shield.

Psalms 115:11 You who fear the LORD, trust in the LORD! He is their help and their shield.

Psalms 115:12 The LORD has remembered us; he will bless us; he will bless the house of Israel; he will bless the house of Aaron;

Psalms 115:13 he will bless those who fear the LORD, both the small and the great.

Psalms 115:14 May the LORD give you increase, you and your children!

Psalms 115:15 May you be blessed by the LORD, who made heaven and earth!

Psalms 115:16 The heavens are the LORD’s heavens, but the earth he has given to the children of man.

Psalms 115:17 The dead do not praise the LORD, nor do any who go down into silence.

Psalms 115:18 But we will bless the LORD from this time forth and forevermore. Praise the LORD!

Psalms 116:1 I love the LORD, because he has heard my voice and my pleas for mercy.

Psalms 116:2 Because he inclined his ear to me, therefore I will call on him as long as I live.

Psalms 116:3 The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.

Psalms 116:4 Then I called on the name of the LORD: “O LORD, I pray, deliver my soul!”

Psalms 116:5 Gracious is the LORD, and righteous; our God is merciful.

Psalms 116:6 The LORD preserves the simple; when I was brought low, he saved me.

Psalms 116:7 Return, O my soul, to your rest; for the LORD has dealt bountifully with you.

Psalms 116:8 For you have delivered my soul from death, my eyes from tears, my feet from stumbling;

Psalms 116:9 I will walk before the LORD in the land of the living.

Psalms 116:10 I believed, even when I spoke, “I am greatly afflicted”;

Psalms 116:11 I said in my alarm, “All mankind are liars.”

Psalms 116:12 What shall I render to the LORD for all his benefits to me?

Psalms 116:13 I will lift up the cup of salvation and call on the name of the LORD,

Psalms 116:14 I will pay my vows to the LORD in the presence of all his people.

Psalms 116:15 Precious in the sight of the LORD is the death of his saints.

Psalms 116:16 O LORD, I am your servant; I am your servant, the son of your maidservant. You have loosed my bonds.

Psalms 116:17 I will offer to you the sacrifice of thanksgiving and call on the name of the LORD.

Psalms 116:18 I will pay my vows to the LORD in the presence of all his people,

Psalms 116:19 in the courts of the house of the LORD, in your midst, O Jerusalem. Praise the LORD!

Psalms 117:1 Praise the LORD, all nations! Extol him, all peoples!

Psalms 117:2 For great is his steadfast love toward us, and the faithfulness of the LORD endures forever. Praise the LORD!

Psalms 118:1 Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

Psalms 118:2 Let Israel say, “His steadfast love endures forever.”

Psalms 118:3 Let the house of Aaron say, “His steadfast love endures forever.”

Psalms 118:4 Let those who fear the LORD say, “His steadfast love endures forever.”

Psalms 118:5 Out of my distress I called on the LORD; the LORD answered me and set me free.

Psalms 118:6 The LORD is on my side; I will not fear. What can man do to me?

Psalms 118:7 The LORD is on my side as my helper; I shall look in triumph on those who hate me.

Psalms 118:8 It is better to take refuge in the LORD than to trust in man.

Psalms 118:9 It is better to take refuge in the LORD than to trust in princes.

Psalms 118:10 All nations surrounded me; in the name of the LORD I cut them off!

Psalms 118:11 They surrounded me, surrounded me on every side; in the name of the LORD I cut them off!

Psalms 118:12 They surrounded me like bees; they went out like a fire among thorns; in the name of the LORD I cut them off!

Psalms 118:13 I was pushed hard, so that I was falling, but the LORD helped me.

Psalms 118:14 The LORD is my strength and my song; he has become my salvation.

Psalms 118:15 Glad songs of salvation are in the tents of the righteous: “The right hand of the LORD does valiantly,

Psalms 118:16 the right hand of the LORD exalts, the right hand of the LORD does valiantly!”

Psalms 118:17 I shall not die, but I shall live, and recount the deeds of the LORD.

Psalms 118:18 The LORD has disciplined me severely, but he has not given me over to death.

Psalms 118:19 Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.

Psalms 118:20 This is the gate of the LORD; the righteous shall enter through it.

Psalms 118:21 I thank you that you have answered me and have become my salvation.

Psalms 118:22 The stone that the builders rejected has become the cornerstone.

Psalms 118:23 This is the LORD’s doing; it is marvelous in our eyes.

Psalms 118:24 This is the day that the LORD has made; let us rejoice and be glad in it.

Psalms 118:25 Save us, we pray, O LORD! O LORD, we pray, give us success!

Psalms 118:26 Blessed is he who comes in the name of the LORD! We bless you from the house of the LORD.

Psalms 118:27 The LORD is God, and he has made his light to shine upon us. Bind the festal sacrifice with cords, up to the horns of the altar!

Psalms 118:28 You are my God, and I will give thanks to you; you are my God; I will extol you.

Psalms 118:29 Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

Psalms 119:1 Blessed are those whose way is blameless, who walk in the law of the LORD!

Psalms 119:2 Blessed are those who keep his testimonies, who seek him with their whole heart,

Psalms 119:3 who also do no wrong, but walk in his ways!

Psalms 119:4 You have commanded your precepts to be kept diligently.

Psalms 119:5 Oh that my ways may be steadfast in keeping your statutes!

Psalms 119:6 Then I shall not be put to shame, having my eyes fixed on all your commandments.

Psalms 119:7 I will praise you with an upright heart, when I learn your righteous rules.

Psalms 119:8 I will keep your statutes; do not utterly forsake me!

Psalms 119:9 How can a young man keep his way pure? By guarding it according to your word.

Psalms 119:10 With my whole heart I seek you; let me not wander from your commandments!

Psalms 119:11 I have stored up your word in my heart, that I might not sin against you.

Psalms 119:12 Blessed are you, O LORD; teach me your statutes!

Psalms 119:13 With my lips I declare all the rules of your mouth.

Psalms 119:14 In the way of your testimonies I delight as much as in all riches.

Psalms 119:15 I will meditate on your precepts and fix my eyes on your ways.

Psalms 119:16 I will delight in your statutes; I will not forget your word.

Psalms 119:17 Deal bountifully with your servant, that I may live and keep your word.

Psalms 119:18 Open my eyes, that I may behold wondrous things out of your law.

Psalms 119:19 I am a sojourner on the earth; hide not your commandments from me!

Psalms 119:20 My soul is consumed with longing for your rules at all times.

Psalms 119:21 You rebuke the insolent, accursed ones, who wander from your commandments.

Psalms 119:22 Take away from me scorn and contempt, for I have kept your testimonies.

Psalms 119:23 Even though princes sit plotting against me, your servant will meditate on your statutes.

Psalms 119:24 Your testimonies are my delight; they are my counselors.

Psalms 119:25 My soul clings to the dust; give me life according to your word!

Psalms 119:26 When I told of my ways, you answered me; teach me your statutes!

Psalms 119:27 Make me understand the way of your precepts, and I will meditate on your wondrous works.

Psalms 119:28 My soul melts away for sorrow; strengthen me according to your word!

Psalms 119:29 Put false ways far from me and graciously teach me your law!

Psalms 119:30 I have chosen the way of faithfulness; I set your rules before me.

Psalms 119:31 I cling to your testimonies, O LORD; let me not be put to shame!

Psalms 119:32 I will run in the way of your commandments when you enlarge my heart!

Psalms 119:33 Teach me, O LORD, the way of your statutes; and I will keep it to the end.

Psalms 119:34 Give me understanding, that I may keep your law and observe it with my whole heart.

Psalms 119:35 Lead me in the path of your commandments, for I delight in it.

Psalms 119:36 Incline my heart to your testimonies, and not to selfish gain!

Psalms 119:37 Turn my eyes from looking at worthless things; and give me life in your ways.

Psalms 119:38 Confirm to your servant your promise, that you may be feared.

Psalms 119:39 Turn away the reproach that I dread, for your rules are good.

Psalms 119:40 Behold, I long for your precepts; in your righteousness give me life!

Psalms 119:41 Let your steadfast love come to me, O LORD, your salvation according to your promise;

Psalms 119:42 then shall I have an answer for him who taunts me, for I trust in your word.

Psalms 119:43 And take not the word of truth utterly out of my mouth, for my hope is in your rules.

Psalms 119:44 I will keep your law continually, forever and ever,

Psalms 119:45 and I shall walk in a wide place, for I have sought your precepts.

Psalms 119:46 I will also speak of your testimonies before kings and shall not be put to shame,

Psalms 119:47 for I find my delight in your commandments, which I love.

Psalms 119:48 I will lift up my hands toward your commandments, which I love, and I will meditate on your statutes.

Psalms 119:49 Remember your word to your servant, in which you have made me hope.

Psalms 119:50 This is my comfort in my affliction, that your promise gives me life.

Psalms 119:51 The insolent utterly deride me, but I do not turn away from your law.

Psalms 119:52 When I think of your rules from of old, I take comfort, O LORD.

Psalms 119:53 Hot indignation seizes me because of the wicked, who forsake your law.

Psalms 119:54 Your statutes have been my songs in the house of my sojourning.

Psalms 119:55 I remember your name in the night, O LORD, and keep your law.

Psalms 119:56 This blessing has fallen to me, that I have kept your precepts.

Psalms 119:57 The LORD is my portion; I promise to keep your words.

Psalms 119:58 I entreat your favor with all my heart; be gracious to me according to your promise.

Psalms 119:59 When I think on my ways, I turn my feet to your testimonies;

Psalms 119:60 I hasten and do not delay to keep your commandments.

Psalms 119:61 Though the cords of the wicked ensnare me, I do not forget your law.

Psalms 119:62 At midnight I rise to praise you, because of your righteous rules.

Psalms 119:63 I am a companion of all who fear you, of those who keep your precepts.

Psalms 119:64 The earth, O LORD, is full of your steadfast love; teach me your statutes!

Psalms 119:65 You have dealt well with your servant, O LORD, according to your word.

Psalms 119:66 Teach me good judgment and knowledge, for I believe in your commandments.

Psalms 119:67 Before I was afflicted I went astray, but now I keep your word.

Psalms 119:68 You are good and do good; teach me your statutes.

Psalms 119:69 The insolent smear me with lies, but with my whole heart I keep your precepts;

Psalms 119:70 their heart is unfeeling like fat, but I delight in your law.

Psalms 119:71 It is good for me that I was afflicted, that I might learn your statutes.

Psalms 119:72 The law of your mouth is better to me than thousands of gold and silver pieces.

Psalms 119:73 Your hands have made and fashioned me; give me understanding that I may learn your commandments.

Psalms 119:74 Those who fear you shall see me and rejoice, because I have hoped in your word.

Psalms 119:75 I know, O LORD, that your rules are righteous, and that in faithfulness you have afflicted me.

Psalms 119:76 Let your steadfast love comfort me according to your promise to your servant.

Psalms 119:77 Let your mercy come to me, that I may live; for your law is my delight.

Psalms 119:78 Let the insolent be put to shame, because they have wronged me with falsehood; as for me, I will meditate on your precepts.

Psalms 119:79 Let those who fear you turn to me, that they may know your testimonies.

Psalms 119:80 May my heart be blameless in your statutes, that I may not be put to shame!

Psalms 119:81 My soul longs for your salvation; I hope in your word.

Psalms 119:82 My eyes long for your promise; I ask, “When will you comfort me?”

Psalms 119:83 For I have become like a wineskin in the smoke, yet I have not forgotten your statutes.

Psalms 119:84 How long must your servant endure? When will you judge those who persecute me?

Psalms 119:85 The insolent have dug pitfalls for me; they do not live according to your law.

Psalms 119:86 All your commandments are sure; they persecute me with falsehood; help me!

Psalms 119:87 They have almost made an end of me on earth, but I have not forsaken your precepts.

Psalms 119:88 In your steadfast love give me life, that I may keep the testimonies of your mouth.

Psalms 119:89 Forever, O LORD, your word is firmly fixed in the heavens.

Psalms 119:90 Your faithfulness endures to all generations; you have established the earth, and it stands fast.

Psalms 119:91 By your appointment they stand this day, for all things are your servants.

Psalms 119:92 If your law had not been my delight, I would have perished in my affliction.

Psalms 119:93 I will never forget your precepts, for by them you have given me life.

Psalms 119:94 I am yours; save me, for I have sought your precepts.

Psalms 119:95 The wicked lie in wait to destroy me, but I consider your testimonies.

Psalms 119:96 I have seen a limit to all perfection, but your commandment is exceedingly broad.

Psalms 119:97 Oh how I love your law! It is my meditation all the day.

Psalms 119:98 Your commandment makes me wiser than my enemies, for it is ever with me.

Psalms 119:99 I have more understanding than all my teachers, for your testimonies are my meditation.

Psalms 119:100 I understand more than the aged, for I keep your precepts.

Psalms 119:101 I hold back my feet from every evil way, in order to keep your word.

Psalms 119:102 I do not turn aside from your rules, for you have taught me.

Psalms 119:103 How sweet are your words to my taste, sweeter than honey to my mouth!

Psalms 119:104 Through your precepts I get understanding; therefore I hate every false way.

Psalms 119:105 Your word is a lamp to my feet and a light to my path.

Psalms 119:106 I have sworn an oath and confirmed it, to keep your righteous rules.

Psalms 119:107 I am severely afflicted; give me life, O LORD, according to your word!

Psalms 119:108 Accept my freewill offerings of praise, O LORD, and teach me your rules.

Psalms 119:109 I hold my life in my hand continually, but I do not forget your law.

Psalms 119:110 The wicked have laid a snare for me, but I do not stray from your precepts.

Psalms 119:111 Your testimonies are my heritage forever, for they are the joy of my heart.

Psalms 119:112 I incline my heart to perform your statutes forever, to the end.

Psalms 119:113 I hate the double-minded, but I love your law.

Psalms 119:114 You are my hiding place and my shield; I hope in your word.

Psalms 119:115 Depart from me, you evildoers, that I may keep the commandments of my God.

Psalms 119:116 Uphold me according to your promise, that I may live, and let me not be put to shame in my hope!

Psalms 119:117 Hold me up, that I may be safe and have regard for your statutes continually!

Psalms 119:118 You spurn all who go astray from your statutes, for their cunning is in vain.

Psalms 119:119 All the wicked of the earth you discard like dross, therefore I love your testimonies.

Psalms 119:120 My flesh trembles for fear of you, and I am afraid of your judgments.

Psalms 119:121 I have done what is just and right; do not leave me to my oppressors.

Psalms 119:122 Give your servant a pledge of good; let not the insolent oppress me.

Psalms 119:123 My eyes long for your salvation and for the fulfillment of your righteous promise.

Psalms 119:124 Deal with your servant according to your steadfast love, and teach me your statutes.

Psalms 119:125 I am your servant; give me understanding, that I may know your testimonies!

Psalms 119:126 It is time for the LORD to act, for your law has been broken.

Psalms 119:127 Therefore I love your commandments above gold, above fine gold.

Psalms 119:128 Therefore I consider all your precepts to be right; I hate every false way.

Psalms 119:129 Your testimonies are wonderful; therefore my soul keeps them.

Psalms 119:130 The unfolding of your words gives light; it imparts understanding to the simple.

Psalms 119:131 I open my mouth and pant, because I long for your commandments.

Psalms 119:132 Turn to me and be gracious to me, as is your way with those who love your name.

Psalms 119:133 Keep steady my steps according to your promise, and let no iniquity get dominion over me.

Psalms 119:134 Redeem me from man’s oppression, that I may keep your precepts.

Psalms 119:135 Make your face shine upon your servant, and teach me your statutes.

Psalms 119:136 My eyes shed streams of tears, because people do not keep your law.

Psalms 119:137 Righteous are you, O LORD, and right are your rules.

Psalms 119:138 You have appointed your testimonies in righteousness and in all faithfulness.

Psalms 119:139 My zeal consumes me, because my foes forget your words.

Psalms 119:140 Your promise is well tried, and your servant loves it.

Psalms 119:141 I am small and despised, yet I do not forget your precepts.

Psalms 119:142 Your righteousness is righteous forever, and your law is true.

Psalms 119:143 Trouble and anguish have found me out, but your commandments are my delight.

Psalms 119:144 Your testimonies are righteous forever; give me understanding that I may live.

Psalms 119:145 With my whole heart I cry; answer me, O LORD! I will keep your statutes.

Psalms 119:146 I call to you; save me, that I may observe your testimonies.

Psalms 119:147 I rise before dawn and cry for help; I hope in your words.

Psalms 119:148 My eyes are awake before the watches of the night, that I may meditate on your promise.

Psalms 119:149 Hear my voice according to your steadfast love; O LORD, according to your justice give me life.

Psalms 119:150 They draw near who persecute me with evil purpose; they are far from your law.

Psalms 119:151 But you are near, O LORD, and all your commandments are true.

Psalms 119:152 Long have I known from your testimonies that you have founded them forever.

Psalms 119:153 Look on my affliction and deliver me, for I do not forget your law.

Psalms 119:154 Plead my cause and redeem me; give me life according to your promise!

Psalms 119:155 Salvation is far from the wicked, for they do not seek your statutes.

Psalms 119:156 Great is your mercy, O LORD; give me life according to your rules.

Psalms 119:157 Many are my persecutors and my adversaries, but I do not swerve from your testimonies.

Psalms 119:158 I look at the faithless with disgust, because they do not keep your commands.

Psalms 119:159 Consider how I love your precepts! Give me life according to your steadfast love.

Psalms 119:160 The sum of your word is truth, and every one of your righteous rules endures forever.

Psalms 119:161 Princes persecute me without cause, but my heart stands in awe of your words.

Psalms 119:162 I rejoice at your word like one who finds great spoil.

Psalms 119:163 I hate and abhor falsehood, but I love your law.

Psalms 119:164 Seven times a day I praise you for your righteous rules.

Psalms 119:165 Great peace have those who love your law; nothing can make them stumble.

Psalms 119:166 I hope for your salvation, O LORD, and I do your commandments.

Psalms 119:167 My soul keeps your testimonies; I love them exceedingly.

Psalms 119:168 I keep your precepts and testimonies, for all my ways are before you.

Psalms 119:169 Let my cry come before you, O LORD; give me understanding according to your word!

Psalms 119:170 Let my plea come before you; deliver me according to your word.

Psalms 119:171 My lips will pour forth praise, for you teach me your statutes.

Psalms 119:172 My tongue will sing of your word, for all your commandments are right.

Psalms 119:173 Let your hand be ready to help me, for I have chosen your precepts.

Psalms 119:174 I long for your salvation, O LORD, and your law is my delight.

Psalms 119:175 Let my soul live and praise you, and let your rules help me.

Psalms 119:176 I have gone astray like a lost sheep; seek your servant, for I do not forget your commandments.

Psalms 120:1 A SONG OF ASCENTS.In my distress I called to the LORD, and he answered me.

Psalms 120:2 Deliver me, O LORD, from lying lips, from a deceitful tongue.

Psalms 120:3 What shall be given to you, and what more shall be done to you, you deceitful tongue?

Psalms 120:4 A warrior’s sharp arrows, with glowing coals of the broom tree!

Psalms 120:5 Woe to me, that I sojourn in Meshech, that I dwell among the tents of Kedar!

Psalms 120:6 Too long have I had my dwelling among those who hate peace.

Psalms 120:7 I am for peace, but when I speak, they are for war!

Psalms 121:1 A SONG OF ASCENTS.I lift up my eyes to the hills. From where does my help come?

Psalms 121:2 My help comes from the LORD, who made heaven and earth.

Psalms 121:3 He will not let your foot be moved; he who keeps you will not slumber.

Psalms 121:4 Behold, he who keeps Israel will neither slumber nor sleep.

Psalms 121:5 The LORD is your keeper; the LORD is your shade on your right hand.

Psalms 121:6 The sun shall not strike you by day, nor the moon by night.

Psalms 121:7 The LORD will keep you from all evil; he will keep your life.

Psalms 121:8 The LORD will keep your going out and your coming in from this time forth and forevermore.

Psalms 122:1 A SONG OF ASCENTS. OF DAVID.I was glad when they said to me, “Let us go to the house of the LORD!”

Psalms 122:2 Our feet have been standing within your gates, O Jerusalem!

Psalms 122:3 Jerusalem- built as a city that is bound firmly together,

Psalms 122:4 to which the tribes go up, the tribes of the LORD, as was decreed for Israel, to give thanks to the name of the LORD.

Psalms 122:5 There thrones for judgment were set, the thrones of the house of David.

Psalms 122:6 Pray for the peace of Jerusalem! “May they be secure who love you!

Psalms 122:7 Peace be within your walls and security within your towers!”

Psalms 122:8 For my brothers and companions’ sake I will say, “Peace be within you!”

Psalms 122:9 For the sake of the house of the LORD our God, I will seek your good.

Psalms 123:1 A SONG OF ASCENTS.To you I lift up my eyes, O you who are enthroned in the heavens!

Psalms 123:2 Behold, as the eyes of servants look to the hand of their master, as the eyes of a maidservant to the hand of her mistress, so our eyes look to the LORD our God, till he has mercy upon us.

Psalms 123:3 Have mercy upon us, O LORD, have mercy upon us, for we have had more than enough of contempt.

Psalms 123:4 Our soul has had more than enough of the scorn of those who are at ease, of the contempt of the proud.

Psalms 124:1 A SONG OF ASCENTS. OF DAVID. If it had not been the LORD who was on our side- let Israel now say-

Psalms 124:2 if it had not been the LORD who was on our side when people rose up against us,

Psalms 124:3 then they would have swallowed us up alive, when their anger was kindled against us;

Psalms 124:4 then the flood would have swept us away, the torrent would have gone over us;

Psalms 124:5 then over us would have gone the raging waters.

Psalms 124:6 Blessed be the LORD, who has not given us as prey to their teeth!

Psalms 124:7 We have escaped like a bird from the snare of the fowlers; the snare is broken, and we have escaped!

Psalms 124:8 Our help is in the name of the LORD, who made heaven and earth.

Psalms 125:1 A SONG OF ASCENTS.Those who trust in the LORD are like Mount Zion, which cannot be moved, but abides forever.

Psalms 125:2 As the mountains surround Jerusalem, so the LORD surrounds his people, from this time forth and forevermore.

Psalms 125:3 For the scepter of wickedness shall not rest on the land allotted to the righteous, lest the righteous stretch out their hands to do wrong.

Psalms 125:4 Do good, O LORD, to those who are good, and to those who are upright in their hearts!

Psalms 125:5 But those who turn aside to their crooked ways the LORD will lead away with evildoers! Peace be upon Israel!

Psalms 126:1 A SONG OF ASCENTS.When the LORD restored the fortunes of Zion, we were like those who dream.

Psalms 126:2 Then our mouth was filled with laughter, and our tongue with shouts of joy; then they said among the nations, “The LORD has done great things for them.”

Psalms 126:3 The LORD has done great things for us; we are glad.

Psalms 126:4 Restore our fortunes, O LORD, like streams in the Negeb!

Psalms 126:5 Those who sow in tears shall reap with shouts of joy!

Psalms 126:6 He who goes out weeping, bearing the seed for sowing, shall come home with shouts of joy, bringing his sheaves with him.

Psalms 127:1 A SONG OF ASCENTS. OF SOLOMON. Unless the LORD builds the house, those who build it labor in vain. Unless the LORD watches over the city, the watchman stays awake in vain.

Psalms 127:2 It is in vain that you rise up early and go late to rest, eating the bread of anxious toil; for he gives to his beloved sleep.

Psalms 127:3 Behold, children are a heritage from the LORD, the fruit of the womb a reward.

Psalms 127:4 Like arrows in the hand of a warrior are the children of one’s youth.

Psalms 127:5 Blessed is the man who fills his quiver with them! He shall not be put to shame when he speaks with his enemies in the gate.

Psalms 128:1 A SONG OF ASCENTS. Blessed is everyone who fears the LORD, who walks in his ways!

Psalms 128:2 You shall eat the fruit of the labor of your hands; you shall be blessed, and it shall be well with you.

Psalms 128:3 Your wife will be like a fruitful vine within your house; your children will be like olive shoots around your table.

Psalms 128:4 Behold, thus shall the man be blessed who fears the LORD.

Psalms 128:5 The LORD bless you from Zion! May you see the prosperity of Jerusalem all the days of your life!

Psalms 128:6 May you see your children’s children! Peace be upon Israel!

Psalms 129:1 A SONG OF ASCENTS. “Greatly have they afflicted me from my youth”- let Israel now say-

Psalms 129:2 “Greatly have they afflicted me from my youth, yet they have not prevailed against me.

Psalms 129:3 The plowers plowed upon my back; they made long their furrows.”

Psalms 129:4 The LORD is righteous; he has cut the cords of the wicked.

Psalms 129:5 May all who hate Zion be put to shame and turned backward!

Psalms 129:6 Let them be like the grass on the housetops, which withers before it grows up,

Psalms 129:7 with which the reaper does not fill his hand nor the binder of sheaves his arms,

Psalms 129:8 nor do those who pass by say, “The blessing of the LORD be upon you! We bless you in the name of the LORD!”

Psalms 130:1 A SONG OF ASCENTS.Out of the depths I cry to you, O LORD!

Psalms 130:2 O Lord, hear my voice! Let your ears be attentive to the voice of my pleas for mercy!

Psalms 130:3 If you, O LORD, should mark iniquities, O Lord, who could stand?

Psalms 130:4 But with you there is forgiveness, that you may be feared.

Psalms 130:5 I wait for the LORD, my soul waits, and in his word I hope;

Psalms 130:6 my soul waits for the Lord more than watchmen for the morning, more than watchmen for the morning.

Psalms 130:7 O Israel, hope in the LORD! For with the LORD there is steadfast love, and with him is plentiful redemption.

Psalms 130:8 And he will redeem Israel from all his iniquities.

Psalms 131:1 A SONG OF ASCENTS. OF DAVID.O LORD, my heart is not lifted up; my eyes are not raised too high; I do not occupy myself with things too great and too marvelous for me.

Psalms 131:2 But I have calmed and quieted my soul, like a weaned child with its mother; like a weaned child is my soul within me.

Psalms 131:3 O Israel, hope in the LORD from this time forth and forevermore.

Psalms 132:1 A SONG OF ASCENTS.Remember, O LORD, in David’s favor, all the hardships he endured,

Psalms 132:2 how he swore to the LORD and vowed to the Mighty One of Jacob,

Psalms 132:3 “I will not enter my house or get into my bed,

Psalms 132:4 I will not give sleep to my eyes or slumber to my eyelids,

Psalms 132:5 until I find a place for the LORD, a dwelling place for the Mighty One of Jacob.”

Psalms 132:6 Behold, we heard of it in Ephrathah; we found it in the fields of Jaar.

Psalms 132:7 “Let us go to his dwelling place; let us worship at his footstool!”

Psalms 132:8 Arise, O LORD, and go to your resting place, you and the ark of your might.

Psalms 132:9 Let your priests be clothed with righteousness, and let your saints shout for joy.

Psalms 132:10 For the sake of your servant David, do not turn away the face of your anointed one.

Psalms 132:11 The LORD swore to David a sure oath from which he will not turn back: “One of the sons of your body I will set on your throne.

Psalms 132:12 If your sons keep my covenant and my testimonies that I shall teach them, their sons also forever shall sit on your throne.”

Psalms 132:13 For the LORD has chosen Zion; he has desired it for his dwelling place:

Psalms 132:14 “This is my resting place forever; here I will dwell, for I have desired it.

Psalms 132:15 I will abundantly bless her provisions; I will satisfy her poor with bread.

Psalms 132:16 Her priests I will clothe with salvation, and her saints will shout for joy.

Psalms 132:17 There I will make a horn to sprout for David; I have prepared a lamp for my anointed.

Psalms 132:18 His enemies I will clothe with shame, but on him his crown will shine.”

Psalms 133:1 A SONG OF ASCENTS. OF DAVID.Behold, how good and pleasant it is when brothers dwell in unity!

Psalms 133:2 It is like the precious oil on the head, running down on the beard, on the beard of Aaron, running down on the collar of his robes!

Psalms 133:3 It is like the dew of Hermon, which falls on the mountains of Zion! For there the LORD has commanded the blessing, life forevermore.

Psalms 134:1 A SONG OF ASCENTS.Come, bless the LORD, all you servants of the LORD, who stand by night in the house of the LORD!

Psalms 134:2 Lift up your hands to the holy place and bless the LORD!

Psalms 134:3 May the LORD bless you from Zion, he who made heaven and earth!

Psalms 135:1 Praise the LORD!Praise the name of the LORD, give praise, O servants of the LORD, Psalms 135:2 who stand in the house of the LORD, in the courts of the house of our God!

Psalms 135:3 Praise the LORD, for the LORD is good; sing to his name, for it is pleasant!

Psalms 135:4 For the LORD has chosen Jacob for himself, Israel as his own possession.

Psalms 135:5 For I know that the LORD is great, and that our Lord is above all gods.

Psalms 135:6 Whatever the LORD pleases, he does, in heaven and on earth, in the seas and all deeps.

Psalms 135:7 He it is who makes the clouds rise at the end of the earth, who makes lightnings for the rain and brings forth the wind from his storehouses.

Psalms 135:8 He it was who struck down the firstborn of Egypt, both of man and of beast;

Psalms 135:9 who in your midst, O Egypt, sent signs and wonders against Pharaoh and all his servants;

Psalms 135:10 who struck down many nations and killed mighty kings,

Psalms 135:11 Sihon, king of the Amorites, and Og, king of Bashan, and all the kingdoms of Canaan,

Psalms 135:12 and gave their land as a heritage, a heritage to his people Israel.

Psalms 135:13 Your name, O LORD, endures forever, your renown, O LORD, throughout all ages.

Psalms 135:14 For the LORD will vindicate his people and have compassion on his servants.

Psalms 135:15 The idols of the nations are silver and gold, the work of human hands.

Psalms 135:16 They have mouths, but do not speak; they have eyes, but do not see;

Psalms 135:17 they have ears, but do not hear, nor is there any breath in their mouths.

Psalms 135:18 Those who make them become like them, so do all who trust in them!

Psalms 135:19 O house of Israel, bless the LORD! O house of Aaron, bless the LORD!

Psalms 135:20 O house of Levi, bless the LORD! You who fear the LORD, bless the LORD!

Psalms 135:21 Blessed be the LORD from Zion, he who dwells in Jerusalem! Praise the LORD!

Psalms 136:1 Give thanks to the LORD, for he is good, for his steadfast love endures forever.

Psalms 136:2 Give thanks to the God of gods, for his steadfast love endures forever.

Psalms 136:3 Give thanks to the Lord of lords, for his steadfast love endures forever;

Psalms 136:4 to him who alone does great wonders, for his steadfast love endures forever;

Psalms 136:5 to him who by understanding made the heavens, for his steadfast love endures forever;

Psalms 136:6 to him who spread out the earth above the waters, for his steadfast love endures forever;

Psalms 136:7 to him who made the great lights, for his steadfast love endures forever;

Psalms 136:8 the sun to rule over the day, for his steadfast love endures forever;

Psalms 136:9 the moon and stars to rule over the night, for his steadfast love endures forever;

Psalms 136:10 to him who struck down the firstborn of Egypt, for his steadfast love endures forever;

Psalms 136:11 and brought Israel out from among them, for his steadfast love endures forever;

Psalms 136:12 with a strong hand and an outstretched arm, for his steadfast love endures forever;

Psalms 136:13 to him who divided the Red Sea in two, for his steadfast love endures forever;

Psalms 136:14 and made Israel pass through the midst of it, for his steadfast love endures forever;

Psalms 136:15 but overthrew Pharaoh and his host in the Red Sea, for his steadfast love endures forever;

Psalms 136:16 to him who led his people through the wilderness, for his steadfast love endures forever;

Psalms 136:17 to him who struck down great kings, for his steadfast love endures forever;

Psalms 136:18 and killed mighty kings, for his steadfast love endures forever;

Psalms 136:19 Sihon, king of the Amorites, for his steadfast love endures forever;

Psalms 136:20 and Og, king of Bashan, for his steadfast love endures forever;

Psalms 136:21 and gave their land as a heritage, for his steadfast love endures forever;

Psalms 136:22 a heritage to Israel his servant, for his steadfast love endures forever.

Psalms 136:23 It is he who remembered us in our low estate, for his steadfast love endures forever;

Psalms 136:24 and rescued us from our foes, for his steadfast love endures forever;

Psalms 136:25 he who gives food to all flesh, for his steadfast love endures forever.

Psalms 136:26 Give thanks to the God of heaven, for his steadfast love endures forever.

Psalms 137:1 By the waters of Babylon, there we sat down and wept, when we remembered Zion.

Psalms 137:2 On the willows there we hung up our lyres.

Psalms 137:3 For there our captors required of us songs, and our tormentors, mirth, saying, “Sing us one of the songs of Zion!”

Psalms 137:4 How shall we sing the LORD’s song in a foreign land?

Psalms 137:5 If I forget you, O Jerusalem, let my right hand forget its skill!

Psalms 137:6 Let my tongue stick to the roof of my mouth, if I do not remember you, if I do not set Jerusalem above my highest joy!

Psalms 137:7 Remember, O LORD, against the Edomites the day of Jerusalem, how they said, “Lay it bare, lay it bare, down to its foundations!”

Psalms 137:8 O daughter of Babylon, doomed to be destroyed, blessed shall he be who repays you with what you have done to us!

Psalms 137:9 Blessed shall he be who takes your little ones and dashes them against the rock!

Psalms 138:1 OF DAVID. I give you thanks, O LORD, with my whole heart; before the gods I sing your praise;

Psalms 138:2 I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness, for you have exalted above all things your name and your word.

Psalms 138:3 On the day I called, you answered me; my strength of soul you increased.

Psalms 138:4 All the kings of the earth shall give you thanks, O LORD, for they have heard the words of your mouth,

Psalms 138:5 and they shall sing of the ways of the LORD, for great is the glory of the LORD.

Psalms 138:6 For though the LORD is high, he regards the lowly, but the haughty he knows from afar.

Psalms 138:7 Though I walk in the midst of trouble, you preserve my life; you stretch out your hand against the wrath of my enemies, and your right hand delivers me.

Psalms 138:8 The LORD will fulfill his purpose for me; your steadfast love, O LORD, endures forever. Do not forsake the work of your hands.

Psalms 139:1 TO THE CHOIRMASTER. A PSALM OF DAVID. O LORD, you have searched me and known me!

Psalms 139:2 You know when I sit down and when I rise up; you discern my thoughts from afar.

Psalms 139:3 You search out my path and my lying down and are acquainted with all my ways.

Psalms 139:4 Even before a word is on my tongue, behold, O LORD, you know it altogether.

Psalms 139:5 You hem me in, behind and before, and lay your hand upon me.

Psalms 139:6 Such knowledge is too wonderful for me; it is high; I cannot attain it.

Psalms 139:7 Where shall I go from your Spirit? Or where shall I flee from your presence?

Psalms 139:8 If I ascend to heaven, you are there! If I make my bed in Sheol, you are there!

Psalms 139:9 If I take the wings of the morning and dwell in the uttermost parts of the sea,

Psalms 139:10 even there your hand shall lead me, and your right hand shall hold me.

Psalms 139:11 If I say, “Surely the darkness shall cover me, and the light about me be night,”

Psalms 139:12 even the darkness is not dark to you; the night is bright as the day, for darkness is as light with you.

Psalms 139:13 For you formed my inward parts; you knitted me together in my mother’s womb.

Psalms 139:14 I praise you, for I am fearfully and wonderfully made. Wonderful are your works; my soul knows it very well.

Psalms 139:15 My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth.

Psalms 139:16 Your eyes saw my unformed substance; in your book were written, every one of them, the days that were formed for me, when as yet there were none of them.

Psalms 139:17 How precious to me are your thoughts, O God! How vast is the sum of them!

Psalms 139:18 If I would count them, they are more than the sand. I awake, and I am still with you.

Psalms 139:19 Oh that you would slay the wicked, O God! O men of blood, depart from me!

Psalms 139:20 They speak against you with malicious intent; your enemies take your name in vain!

Psalms 139:21 Do I not hate those who hate you, O LORD? And do I not loathe those who rise up against you?

Psalms 139:22 I hate them with complete hatred; I count them my enemies.

Psalms 139:23 Search me, O God, and know my heart! Try me and know my thoughts!

Psalms 139:24 And see if there be any grievous way in me, and lead me in the way everlasting!

Psalms 140:1 TO THE CHOIRMASTER. A PSALM OF DAVID. Deliver me, O LORD, from evil men; preserve me from violent men,

Psalms 140:2 who plan evil things in their heart and stir up wars continually.

Psalms 140:3 They make their tongue sharp as a serpent’s, and under their lips is the venom of asps. Selah

Psalms 140:4 Guard me, O LORD, from the hands of the wicked; preserve me from violent men, who have planned to trip up my feet.

Psalms 140:5 The arrogant have hidden a trap for me, and with cords they have spread a net; beside the way they have set snares for me. Selah

Psalms 140:6 I say to the LORD, You are my God; give ear to the voice of my pleas for mercy, O LORD!

Psalms 140:7 O LORD, my Lord, the strength of my salvation, you have covered my head in the day of battle.

Psalms 140:8 Grant not, O LORD, the desires of the wicked; do not further their evil plot or they will be exalted! Selah

Psalms 140:9 As for the head of those who surround me, let the mischief of their lips overwhelm them!

Psalms 140:10 Let burning coals fall upon them! Let them be cast into fire, into miry pits, no more to rise!

Psalms 140:11 Let not the slanderer be established in the land; let evil hunt down the violent man speedily!

Psalms 140:12 I know that the LORD will maintain the cause of the afflicted, and will execute justice for the needy.

Psalms 140:13 Surely the righteous shall give thanks to your name; the upright shall dwell in your presence.

Psalms 141:1 A PSALM OF DAVID.O LORD, I call upon you; hasten to me! Give ear to my voice when I call to you!

Psalms 141:2 Let my prayer be counted as incense before you, and the lifting up of my hands as the evening sacrifice!

Psalms 141:3 Set a guard, O LORD, over my mouth; keep watch over the door of my lips!

Psalms 141:4 Do not let my heart incline to any evil, to busy myself with wicked deeds in company with men who work iniquity, and let me not eat of their delicacies!

Psalms 141:5 Let a righteous man strike me- it is a kindness; let him rebuke me- it is oil for my head; let my head not refuse it. Yet my prayer is continually against their evil deeds.

Psalms 141:6 When their judges are thrown over the cliff, then they shall hear my words, for they are pleasant.

Psalms 141:7 As when one plows and breaks up the earth, so shall our bones be scattered at the mouth of Sheol.

Psalms 141:8 But my eyes are toward you, O GOD, my Lord; in you I seek refuge; leave me not defenseless!

Psalms 141:9 Keep me from the trap that they have laid for me and from the snares of evildoers!

Psalms 141:10 Let the wicked fall into their own nets, while I pass by safely.

Psalms 142:1 A MASKIL OF DAVID, WHEN HE WAS IN THE CAVE. A PRAYER. With my voice I cry out to the LORD; with my voice I plead for mercy to the LORD.

Psalms 142:2 I pour out my complaint before him; I tell my trouble before him.

Psalms 142:3 When my spirit faints within me, you know my way! In the path where I walk they have hidden a trap for me.

Psalms 142:4 Look to the right and see: there is none who takes notice of me; no refuge remains to me; no one cares for my soul.

Psalms 142:5 I cry to you, O LORD; I say, “You are my refuge, my portion in the land of the living.”

Psalms 142:6 Attend to my cry, for I am brought very low! Deliver me from my persecutors, for they are too strong for me!

Psalms 142:7 Bring me out of prison, that I may give thanks to your name! The righteous will surround me, for you will deal bountifully with me.

Psalms 143:1 A PSALM OF DAVID.Hear my prayer, O LORD; give ear to my pleas for mercy! In your faithfulness answer me, in your righteousness!

Psalms 143:2 Enter not into judgment with your servant, for no one living is righteous before you.

Psalms 143:3 For the enemy has pursued my soul; he has crushed my life to the ground; he has made me sit in darkness like those long dead.

Psalms 143:4 Therefore my spirit faints within me; my heart within me is appalled.

Psalms 143:5 I remember the days of old; I meditate on all that you have done; I ponder the work of your hands.

Psalms 143:6 I stretch out my hands to you; my soul thirsts for you like a parched land. Selah

Psalms 143:7 Answer me quickly, O LORD! My spirit fails! Hide not your face from me, lest I be like those who go down to the pit.

Psalms 143:8 Let me hear in the morning of your steadfast love, for in you I trust. Make me know the way I should go, for to you I lift up my soul.

Psalms 143:9 Deliver me from my enemies, O LORD! I have fled to you for refuge!

Psalms 143:10 Teach me to do your will, for you are my God! Let your good Spirit lead me on level ground!

Psalms 143:11 For your name’s sake, O LORD, preserve my life! In your righteousness bring my soul out of trouble!

Psalms 143:12 And in your steadfast love you will cut off my enemies, and you will destroy all the adversaries of my soul, for I am your servant.

Psalms 144:1 OF DAVID.Blessed be the LORD, my rock, who trains my hands for war, and my fingers for battle;

Psalms 144:2 he is my steadfast love and my fortress, my stronghold and my deliverer, my shield and he in whom I take refuge, who subdues peoples under me.

Psalms 144:3 O LORD, what is man that you regard him, or the son of man that you think of him?

Psalms 144:4 Man is like a breath; his days are like a passing shadow.

Psalms 144:5 Bow your heavens, O LORD, and come down! Touch the mountains so that they smoke!

Psalms 144:6 Flash forth the lightning and scatter them; send out your arrows and rout them!

Psalms 144:7 Stretch out your hand from on high; rescue me and deliver me from the many waters, from the hand of foreigners,

Psalms 144:8 whose mouths speak lies and whose right hand is a right hand of falsehood.

Psalms 144:9 I will sing a new song to you, O God; upon a ten-stringed harp I will play to you,

Psalms 144:10 who gives victory to kings, who rescues David his servant from the cruel sword.

Psalms 144:11 Rescue me and deliver me from the hand of foreigners, whose mouths speak lies and whose right hand is a right hand of falsehood.

Psalms 144:12 May our sons in their youth be like plants full grown, our daughters like corner pillars cut for the structure of a palace;

Psalms 144:13 may our granaries be full, providing all kinds of produce; may our sheep bring forth thousands and ten thousands in our fields;

Psalms 144:14 may our cattle be heavy with young, suffering no mishap or failure in bearing; may there be no cry of distress in our streets!

Psalms 144:15 Blessed are the people to whom such blessings fall! Blessed are the people whose God is the LORD!

Psalms 145:1 A SONG OF PRAISE. OF DAVID. I will extol you, my God and King, and bless your name forever and ever.

Psalms 145:2 Every day I will bless you and praise your name forever and ever.

Psalms 145:3 Great is the LORD, and greatly to be praised, and his greatness is unsearchable.

Psalms 145:4 One generation shall commend your works to another, and shall declare your mighty acts.

Psalms 145:5 On the glorious splendor of your majesty, and on your wondrous works, I will meditate.

Psalms 145:6 They shall speak of the might of your awesome deeds, and I will declare your greatness.

Psalms 145:7 They shall pour forth the fame of your abundant goodness and shall sing aloud of your righteousness.

Psalms 145:8 The LORD is gracious and merciful, slow to anger and abounding in steadfast love.

Psalms 145:9 The LORD is good to all, and his mercy is over all that he has made.

Psalms 145:10 All your works shall give thanks to you, O LORD, and all your saints shall bless you!

Psalms 145:11 They shall speak of the glory of your kingdom and tell of your power,

Psalms 145:12 to make known to the children of man your mighty deeds, and the glorious splendor of your kingdom.

Psalms 145:13 Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations. [The LORD is faithful in all his words and kind in all his works.]

Psalms 145:14 The LORD upholds all who are falling and raises up all who are bowed down.

Psalms 145:15 The eyes of all look to you, and you give them their food in due season.

Psalms 145:16 You open your hand; you satisfy the desire of every living thing.

Psalms 145:17 The LORD is righteous in all his ways and kind in all his works.

Psalms 145:18 The LORD is near to all who call on him, to all who call on him in truth.

Psalms 145:19 He fulfills the desire of those who fear him; he also hears their cry and saves them.

Psalms 145:20 The LORD preserves all who love him, but all the wicked he will destroy.

Psalms 145:21 My mouth will speak the praise of the LORD, and let all flesh bless his holy name forever and ever.

Psalms 146:1 Praise the LORD!Praise the LORD, O my soul!

Psalms 146:2 I will praise the LORD as long as I live; I will sing praises to my God while I have my being.

Psalms 146:3 Put not your trust in princes, in a son of man, in whom there is no salvation.

Psalms 146:4 When his breath departs he returns to the earth; on that very day his plans perish.

Psalms 146:5 Blessed is he whose help is the God of Jacob, whose hope is in the LORD his God,

Psalms 146:6 who made heaven and earth, the sea, and all that is in them, who keeps faith forever;

Psalms 146:7 who executes justice for the oppressed, who gives food to the hungry. The LORD sets the prisoners free;

Psalms 146:8 the LORD opens the eyes of the blind. The LORD lifts up those who are bowed down; the LORD loves the righteous.

Psalms 146:9 The LORD watches over the sojourners; he upholds the widow and the fatherless, but the way of the wicked he brings to ruin.

Psalms 146:10 The LORD will reign forever, your God, O Zion, to all generations. Praise the LORD!

Psalms 147:1 Praise the LORD! For it is good to sing praises to our God; for it is pleasant, and a song of praise is fitting.

Psalms 147:2 The LORD builds up Jerusalem; he gathers the outcasts of Israel.

Psalms 147:3 He heals the brokenhearted and binds up their wounds.

Psalms 147:4 He determines the number of the stars; he gives to all of them their names.

Psalms 147:5 Great is our Lord, and abundant in power; his understanding is beyond measure.

Psalms 147:6 The LORD lifts up the humble; he casts the wicked to the ground.

Psalms 147:7 Sing to the LORD with thanksgiving; make melody to our God on the lyre!

Psalms 147:8 He covers the heavens with clouds; he prepares rain for the earth; he makes grass grow on the hills.

Psalms 147:9 He gives to the beasts their food, and to the young ravens that cry.

Psalms 147:10 His delight is not in the strength of the horse, nor his pleasure in the legs of a man,

Psalms 147:11 but the LORD takes pleasure in those who fear him, in those who hope in his steadfast love.

Psalms 147:12 Praise the LORD, O Jerusalem! Praise your God, O Zion!

Psalms 147:13 For he strengthens the bars of your gates; he blesses your children within you.

Psalms 147:14 He makes peace in your borders; he fills you with the finest of the wheat.

Psalms 147:15 He sends out his command to the earth; his word runs swiftly.

Psalms 147:16 He gives snow like wool; he scatters hoarfrost like ashes.

Psalms 147:17 He hurls down his crystals of ice like crumbs; who can stand before his cold?

Psalms 147:18 He sends out his word, and melts them; he makes his wind blow and the waters flow.

Psalms 147:19 He declares his word to Jacob, his statutes and rules to Israel.

Psalms 147:20 He has not dealt thus with any other nation; they do not know his rules. Praise the LORD!

Psalms 148:1 Praise the LORD!Praise the LORD from the heavens; praise him in the heights!

Psalms 148:2 Praise him, all his angels; praise him, all his hosts!

Psalms 148:3 Praise him, sun and moon, praise him, all you shining stars!

Psalms 148:4 Praise him, you highest heavens, and you waters above the heavens!

Psalms 148:5 Let them praise the name of the LORD! For he commanded and they were created.

Psalms 148:6 And he established them forever and ever; he gave a decree, and it shall not pass away.

Psalms 148:7 Praise the LORD from the earth, you great sea creatures and all deeps,

Psalms 148:8 fire and hail, snow and mist, stormy wind fulfilling his word!

Psalms 148:9 Mountains and all hills, fruit trees and all cedars!

Psalms 148:10 Beasts and all livestock, creeping things and flying birds!

Psalms 148:11 Kings of the earth and all peoples, princes and all rulers of the earth!

Psalms 148:12 Young men and maidens together, old men and children!

Psalms 148:13 Let them praise the name of the LORD, for his name alone is exalted; his majesty is above earth and heaven.

Psalms 148:14 He has raised up a horn for his people, praise for all his saints, for the people of Israel who are near to him. Praise the LORD!

Psalms 149:1 Praise the LORD!Sing to the LORD a new song, his praise in the assembly of the godly!

Psalms 149:2 Let Israel be glad in his Maker; let the children of Zion rejoice in their King!

Psalms 149:3 Let them praise his name with dancing, making melody to him with tambourine and lyre!

Psalms 149:4 For the LORD takes pleasure in his people; he adorns the humble with salvation.

Psalms 149:5 Let the godly exult in glory; let them sing for joy on their beds.

Psalms 149:6 Let the high praises of God be in their throats and two-edged swords in their hands, Psalms 149:7 to execute vengeance on the nations and punishments on the peoples,

Psalms 149:8 to bind their kings with chains and their nobles with fetters of iron,

Psalms 149:9 to execute on them the judgment written! This is honor for all his godly ones. Praise the LORD!

Psalms 150:1 Praise the LORD!Praise God in his sanctuary; praise him in his mighty heavens!

Psalms 150:2 Praise him for his mighty deeds; praise him according to his excellent greatness!

Psalms 150:3 Praise him with trumpet sound; praise him with lute and harp!

Psalms 150:4 Praise him with tambourine and dance; praise him with strings and pipe!

Psalms 150:5 Praise him with sounding cymbals; praise him with loud clashing cymbals!

Psalms 150:6 Let everything that has breath praise the LORD! Praise the LORD!

Proverbs

1:1 The proverbs of Solomon, son of David, king of Israel:

Proverbs 1:2 To know wisdom and instruction, to understand words of insight,

Proverbs 1:3 to receive instruction in wise dealing, in righteousness, justice, and equity;

Proverbs 1:4 to give prudence to the simple, knowledge and discretion to the youth-

Proverbs 1:5 Let the wise hear and increase in learning, and the one who understands obtain guidance,

Proverbs 1:6 to understand a proverb and a saying, the words of the wise and their riddles.

Proverbs 1:7 The fear of the LORD is the beginning of knowledge; fools despise wisdom and instruction.

Proverbs 1:8 Hear, my son, your father’s instruction, and forsake not your mother’s teaching,

Proverbs 1:9 for they are a graceful garland for your head and pendants for your neck.

Proverbs 1:10 My son, if sinners entice you, do not consent.

Proverbs 1:11 If they say, “Come with us, let us lie in wait for blood; let us ambush the innocent without reason;

Proverbs 1:12 like Sheol let us swallow them alive, and whole, like those who go down to the pit;

Proverbs 1:13 we shall find all precious goods, we shall fill our houses with plunder;

Proverbs 1:14 throw in your lot among us; we will all have one purse”-

Proverbs 1:15 my son, do not walk in the way with them; hold back your foot from their paths,

Proverbs 1:16 for their feet run to evil, and they make haste to shed blood.

Proverbs 1:17 For in vain is a net spread in the sight of any bird,

Proverbs 1:18 but these men lie in wait for their own blood; they set an ambush for their own lives.

Proverbs 1:19 Such are the ways of everyone who is greedy for unjust gain; it takes away the life of its possessors.

Proverbs 1:20 Wisdom cries aloud in the street, in the markets she raises her voice;

Proverbs 1:21 at the head of the noisy streets she cries out; at the entrance of the city gates she speaks:

Proverbs 1:22 “How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge?

Proverbs 1:23 If you turn at my reproof, behold, I will pour out my spirit to you; I will make my words known to you.

Proverbs 1:24 Because I have called and you refused to listen, have stretched out my hand and no one has heeded,

Proverbs 1:25 because you have ignored all my counsel and would have none of my reproof,

Proverbs 1:26 I also will laugh at your calamity; I will mock when terror strikes you,

Proverbs 1:27 when terror strikes you like a storm and your calamity comes like a whirlwind, when distress and anguish come upon you.

Proverbs 1:28 Then they will call upon me, but I will not answer; they will seek me diligently but will not find me.

Proverbs 1:29 Because they hated knowledge and did not choose the fear of the LORD,

Proverbs 1:30 would have none of my counsel and despised all my reproof,

Proverbs 1:31 therefore they shall eat the fruit of their way, and have their fill of their own devices.

Proverbs 1:32 For the simple are killed by their turning away, and the complacency of fools destroys them;

Proverbs 1:33 but whoever listens to me will dwell secure and will be at ease, without dread of disaster.”

Proverbs 2:1 My son, if you receive my words and treasure up my commandments with you,

Proverbs 2:2 making your ear attentive to wisdom and inclining your heart to understanding;

Proverbs 2:3 yes, if you call out for insight and raise your voice for understanding,

Proverbs 2:4 if you seek it like silver and search for it as for hidden treasures,

Proverbs 2:5 then you will understand the fear of the LORD and find the knowledge of God.

Proverbs 2:6 For the LORD gives wisdom; from his mouth come knowledge and understanding;

Proverbs 2:7 he stores up sound wisdom for the upright; he is a shield to those who walk in integrity,

Proverbs 2:8 guarding the paths of justice and watching over the way of his saints.

Proverbs 2:9 Then you will understand righteousness and justice and equity, every good path;

Proverbs 2:10 for wisdom will come into your heart, and knowledge will be pleasant to your soul;

Proverbs 2:11 discretion will watch over you, understanding will guard you,

Proverbs 2:12 delivering you from the way of evil, from men of perverted speech,

Proverbs 2:13 who forsake the paths of uprightness to walk in the ways of darkness,

Proverbs 2:14 who rejoice in doing evil and delight in the perverseness of evil,

Proverbs 2:15 men whose paths are crooked, and who are devious in their ways.

Proverbs 2:16 So you will be delivered from the forbidden woman, from the adulteress with her smooth words,

Proverbs 2:17 who forsakes the companion of her youth and forgets the covenant of her God;

Proverbs 2:18 for her house sinks down to death, and her paths to the departed;

Proverbs 2:19 none who go to her come back, nor do they regain the paths of life.

Proverbs 2:20 So you will walk in the way of the good and keep to the paths of the righteous.

Proverbs 2:21 For the upright will inhabit the land, and those with integrity will remain in it,

Proverbs 2:22 but the wicked will be cut off from the land, and the treacherous will be rooted out of it.

Proverbs 3:1 My son, do not forget my teaching, but let your heart keep my commandments,

Proverbs 3:2 for length of days and years of life and peace they will add to you.

Proverbs 3:3 Let not steadfast love and faithfulness forsake you; bind them around your neck; write them on the tablet of your heart.

Proverbs 3:4 So you will find favor and good success in the sight of God and man.

Proverbs 3:5 Trust in the LORD with all your heart, and do not lean on your own understanding.

Proverbs 3:6 In all your ways acknowledge him, and he will make straight your paths.

Proverbs 3:7 Be not wise in your own eyes; fear the LORD, and turn away from evil.

Proverbs 3:8 It will be healing to your flesh and refreshment to your bones.

Proverbs 3:9 Honor the LORD with your wealth and with the firstfruits of all your produce;

Proverbs 3:10 then your barns will be filled with plenty, and your vats will be bursting with wine.

Proverbs 3:11 My son, do not despise the LORD’s discipline or be weary of his reproof,

Proverbs 3:12 for the LORD reproves him whom he loves, as a father the son in whom he delights.

Proverbs 3:13 Blessed is the one who finds wisdom, and the one who gets understanding,

Proverbs 3:14 for the gain from her is better than gain from silver and her profit better than gold.

Proverbs 3:15 She is more precious than jewels, and nothing you desire can compare with her.

Proverbs 3:16 Long life is in her right hand; in her left hand are riches and honor.

Proverbs 3:17 Her ways are ways of pleasantness, and all her paths are peace.

Proverbs 3:18 She is a tree of life to those who lay hold of her; those who hold her fast are called blessed.

Proverbs 3:19 The LORD by wisdom founded the earth; by understanding he established the heavens;

Proverbs 3:20 by his knowledge the deeps broke open, and the clouds drop down the dew.

Proverbs 3:21 My son, do not lose sight of these- keep sound wisdom and discretion,

Proverbs 3:22 and they will be life for your soul and adornment for your neck.

Proverbs 3:23 Then you will walk on your way securely, and your foot will not stumble.

Proverbs 3:24 If you lie down, you will not be afraid; when you lie down, your sleep will be sweet.

Proverbs 3:25 Do not be afraid of sudden terror or of the ruin of the wicked, when it comes,

Proverbs 3:26 for the LORD will be your confidence and will keep your foot from being caught.

Proverbs 3:27 Do not withhold good from those to whom it is due, when it is in your power to do it.

Proverbs 3:28 Do not say to your neighbor, “Go, and come again, tomorrow I will give it”- when you have it with you.

Proverbs 3:29 Do not plan evil against your neighbor, who dwells trustingly beside you.

Proverbs 3:30 Do not contend with a man for no reason, when he has done you no harm.

Proverbs 3:31 Do not envy a man of violence and do not choose any of his ways,

Proverbs 3:32 for the devious person is an abomination to the LORD, but the upright are in his confidence.

Proverbs 3:33 The LORD’s curse is on the house of the wicked, but he blesses the dwelling of the righteous.

Proverbs 3:34 Toward the scorners he is scornful, but to the humble he gives favor.

Proverbs 3:35 The wise will inherit honor, but fools get disgrace.

Proverbs 4:1 Hear, O sons, a father’s instruction, and be attentive, that you may gain insight,

Proverbs 4:2 for I give you good precepts; do not forsake my teaching.

Proverbs 4:3 When I was a son with my father, tender, the only one in the sight of my mother, Proverbs 4:4 he taught me and said to me, “Let your heart hold fast my words; keep my commandments, and live.

Proverbs 4:5 Get wisdom; get insight; do not forget, and do not turn away from the words of my mouth.

Proverbs 4:6 Do not forsake her, and she will keep you; love her, and she will guard you.

Proverbs 4:7 The beginning of wisdom is this: Get wisdom, and whatever you get, get insight.

Proverbs 4:8 Prize her highly, and she will exalt you; she will honor you if you embrace her.

Proverbs 4:9 She will place on your head a graceful garland; she will bestow on you a beautiful crown.”

Proverbs 4:10 Hear, my son, and accept my words, that the years of your life may be many.

Proverbs 4:11 I have taught you the way of wisdom; I have led you in the paths of uprightness.

Proverbs 4:12 When you walk, your step will not be hampered, and if you run, you will not stumble.

Proverbs 4:13 Keep hold of instruction; do not let go; guard her, for she is your life.

Proverbs 4:14 Do not enter the path of the wicked, and do not walk in the way of the evil.

Proverbs 4:15 Avoid it; do not go on it; turn away from it and pass on.

Proverbs 4:16 For they cannot sleep unless they have done wrong; they are robbed of sleep unless they have made someone stumble.

Proverbs 4:17 For they eat the bread of wickedness and drink the wine of violence.

Proverbs 4:18 But the path of the righteous is like the light of dawn, which shines brighter and brighter until full day.

Proverbs 4:19 The way of the wicked is like deep darkness; they do not know over what they stumble.

Proverbs 4:20 My son, be attentive to my words; incline your ear to my sayings.

Proverbs 4:21 Let them not escape from your sight; keep them within your heart.

Proverbs 4:22 For they are life to those who find them, and healing to all their flesh.

Proverbs 4:23 Keep your heart with all vigilance, for from it flow the springs of life.

Proverbs 4:24 Put away from you crooked speech, and put devious talk far from you.

Proverbs 4:25 Let your eyes look directly forward, and your gaze be straight before you.

Proverbs 4:26 Ponder the path of your feet; then all your ways will be sure.

Proverbs 4:27 Do not swerve to the right or to the left; turn your foot away from evil.

Proverbs 5:1 My son, be attentive to my wisdom; incline your ear to my understanding,

Proverbs 5:2 that you may keep discretion, and your lips may guard knowledge.

Proverbs 5:3 For the lips of a forbidden woman drip honey, and her speech is smoother than oil,

Proverbs 5:4 but in the end she is bitter as wormwood, sharp as a two-edged sword.

Proverbs 5:5 Her feet go down to death; her steps follow the path to Sheol;

Proverbs 5:6 she does not ponder the path of life; her ways wander, and she does not know it.

Proverbs 5:7 And now, O sons, listen to me, and do not depart from the words of my mouth.

Proverbs 5:8 Keep your way far from her, and do not go near the door of her house,

Proverbs 5:9 lest you give your honor to others and your years to the merciless,

Proverbs 5:10 lest strangers take their fill of your strength, and your labors go to the house of a foreigner,

Proverbs 5:11 and at the end of your life you groan, when your flesh and body are consumed,

Proverbs 5:12 and you say, “How I hated discipline, and my heart despised reproof!

Proverbs 5:13 I did not listen to the voice of my teachers or incline my ear to my instructors.

Proverbs 5:14 I am at the brink of utter ruin in the assembled congregation.”

Proverbs 5:15 Drink water from your own cistern, flowing water from your own well.

Proverbs 5:16 Should your springs be scattered abroad, streams of water in the streets?

Proverbs 5:17 Let them be for yourself alone, and not for strangers with you.

Proverbs 5:18 Let your fountain be blessed, and rejoice in the wife of your youth,

Proverbs 5:19 a lovely deer, a graceful doe. Let her breasts fill you at all times with delight; be intoxicated always in her love.

Proverbs 5:20 Why should you be intoxicated, my son, with a forbidden woman and embrace the bosom of an adulteress?

Proverbs 5:21 For a man’s ways are before the eyes of the LORD, and he ponders all his paths.

Proverbs 5:22 The iniquities of the wicked ensnare him, and he is held fast in the cords of his sin.

Proverbs 5:23 He dies for lack of discipline, and because of his great folly he is led astray.

Proverbs 6:1 My son, if you have put up security for your neighbor, have given your pledge for a stranger,

Proverbs 6:2 if you are snared in the words of your mouth, caught in the words of your mouth,

Proverbs 6:3 then do this, my son, and save yourself, for you have come into the hand of your neighbor: go, hasten, and plead urgently with your neighbor.

Proverbs 6:4 Give your eyes no sleep and your eyelids no slumber;

Proverbs 6:5 save yourself like a gazelle from the hand of the hunter, like a bird from the hand of the fowler.

Proverbs 6:6 Go to the ant, O sluggard; consider her ways, and be wise.

Proverbs 6:7 Without having any chief, officer, or ruler,

Proverbs 6:8 she prepares her bread in summer and gathers her food in harvest.

Proverbs 6:9 How long will you lie there, O sluggard? When will you arise from your sleep?

Proverbs 6:10 A little sleep, a little slumber, a little folding of the hands to rest,

Proverbs 6:11 and poverty will come upon you like a robber, and want like an armed man.

Proverbs 6:12 A worthless person, a wicked man, goes about with crooked speech,

Proverbs 6:13 winks with his eyes, signals with his feet, points with his finger,

Proverbs 6:14 with perverted heart devises evil, continually sowing discord;

Proverbs 6:15 therefore calamity will come upon him suddenly; in a moment he will be broken beyond healing.

Proverbs 6:16 There are six things that the LORD hates, seven that are an abomination to him:

Proverbs 6:17 haughty eyes, a lying tongue, and hands that shed innocent blood,

Proverbs 6:18 a heart that devises wicked plans, feet that make haste to run to evil,

Proverbs 6:19 a false witness who breathes out lies, and one who sows discord among brothers.

Proverbs 6:20 My son, keep your father’s commandment, and forsake not your mother’s teaching.

Proverbs 6:21 Bind them on your heart always; tie them around your neck.

Proverbs 6:22 When you walk, they will lead you; when you lie down, they will watch over you; and when you awake, they will talk with you.

Proverbs 6:23 For the commandment is a lamp and the teaching a light, and the reproofs of discipline are the way of life,

Proverbs 6:24 to preserve you from the evil woman, from the smooth tongue of the adulteress.

Proverbs 6:25 Do not desire her beauty in your heart, and do not let her capture you with her eyelashes;

Proverbs 6:26 for the price of a prostitute is only a loaf of bread, but a married woman hunts down a precious life.

Proverbs 6:27 Can a man carry fire next to his chest and his clothes not be burned?

Proverbs 6:28 Or can one walk on hot coals and his feet not be scorched?

Proverbs 6:29 So is he who goes in to his neighbor’s wife; none who touches her will go unpunished.

Proverbs 6:30 People do not despise a thief if he steals to satisfy his appetite when he is hungry,

Proverbs 6:31 but if he is caught, he will pay sevenfold; he will give all the goods of his house.

Proverbs 6:32 He who commits adultery lacks sense; he who does it destroys himself.

Proverbs 6:33 Wounds and dishonor will he get, and his disgrace will not be wiped away.

Proverbs 6:34 For jealousy makes a man furious, and he will not spare when he takes revenge.

Proverbs 6:35 He will accept no compensation; he will refuse though you multiply gifts.

Proverbs 7:1 My son, keep my wordsand treasure up my commandments with you;

Proverbs 7:2 keep my commandments and live; keep my teaching as the apple of your eye;

Proverbs 7:3 bind them on your fingers; write them on the tablet of your heart.

Proverbs 7:4 Say to wisdom, “You are my sister,” and call insight your intimate friend,

Proverbs 7:5 to keep you from the forbidden woman, from the adulteress with her smooth words.

Proverbs 7:6 For at the window of my house I have looked out through my lattice,

Proverbs 7:7 and I have seen among the simple, I have perceived among the youths, a young man lacking sense,

Proverbs 7:8 passing along the street near her corner, taking the road to her house

Proverbs 7:9 in the twilight, in the evening, at the time of night and darkness.

Proverbs 7:10 And behold, the woman meets him, dressed as a prostitute, wily of heart.

Proverbs 7:11 She is loud and wayward; her feet do not stay at home;

Proverbs 7:12 now in the street, now in the market, and at every corner she lies in wait.

Proverbs 7:13 She seizes him and kisses him, and with bold face she says to him,

Proverbs 7:14 “I had to offer sacrifices, and today I have paid my vows;

Proverbs 7:15 so now I have come out to meet you, to seek you eagerly, and I have found you.

Proverbs 7:16 I have spread my couch with coverings, colored linens from Egyptian linen;

Proverbs 7:17 I have perfumed my bed with myrrh, aloes, and cinnamon.

Proverbs 7:18 Come, let us take our fill of love till morning; let us delight ourselves with love.

Proverbs 7:19 For my husband is not at home; he has gone on a long journey;

Proverbs 7:20 he took a bag of money with him; at full moon he will come home.”

Proverbs 7:21 With much seductive speech she persuades him; with her smooth talk she compels him.

Proverbs 7:22 All at once he follows her, as an ox goes to the slaughter, or as a stag is caught fast

Proverbs 7:23 till an arrow pierces its liver; as a bird rushes into a snare; he does not know that it will cost him his life.

Proverbs 7:24 And now, O sons, listen to me, and be attentive to the words of my mouth.

Proverbs 7:25 Let not your heart turn aside to her ways; do not stray into her paths,

Proverbs 7:26 for many a victim has she laid low, and all her slain are a mighty throng.

Proverbs 7:27 Her house is the way to Sheol, going down to the chambers of death.

Proverbs 8:1 Does not wisdom call?Does not understanding raise her voice?

Proverbs 8:2 On the heights beside the way, at the crossroads she takes her stand;

Proverbs 8:3 beside the gates in front of the town, at the entrance of the portals she cries aloud:

Proverbs 8:4 “To you, O men, I call, and my cry is to the children of man.

Proverbs 8:5 O simple ones, learn prudence; O fools, learn sense.

Proverbs 8:6 Hear, for I will speak noble things, and from my lips will come what is right,

Proverbs 8:7 for my mouth will utter truth; wickedness is an abomination to my lips.

Proverbs 8:8 All the words of my mouth are righteous; there is nothing twisted or crooked in them.

Proverbs 8:9 They are all straight to him who understands, and right to those who find knowledge.

Proverbs 8:10 Take my instruction instead of silver, and knowledge rather than choice gold,

Proverbs 8:11 for wisdom is better than jewels, and all that you may desire cannot compare with her.

Proverbs 8:12 “I, wisdom, dwell with prudence, and I find knowledge and discretion.

Proverbs 8:13 The fear of the LORD is hatred of evil. Pride and arrogance and the way of evil and perverted speech I hate.

Proverbs 8:14 I have counsel and sound wisdom; I have insight; I have strength.

Proverbs 8:15 By me kings reign, and rulers decree what is just;

Proverbs 8:16 by me princes rule, and nobles, all who govern justly.

Proverbs 8:17 I love those who love me, and those who seek me diligently find me.

Proverbs 8:18 Riches and honor are with me, enduring wealth and righteousness.

Proverbs 8:19 My fruit is better than gold, even fine gold, and my yield than choice silver.

Proverbs 8:20 I walk in the way of righteousness, in the paths of justice,

Proverbs 8:21 granting an inheritance to those who love me, and filling their treasuries.

Proverbs 8:22 “The LORD possessed me at the beginning of his work, the first of his acts of old.

Proverbs 8:23 Ages ago I was set up, at the first, before the beginning of the earth.

Proverbs 8:24 When there were no depths I was brought forth, when there were no springs abounding with water.

Proverbs 8:25 Before the mountains had been shaped, before the hills, I was brought forth,

Proverbs 8:26 before he had made the earth with its fields, or the first of the dust of the world.

Proverbs 8:27 When he established the heavens, I was there; when he drew a circle on the face of the deep,

Proverbs 8:28 when he made firm the skies above, when he established the fountains of the deep,

Proverbs 8:29 when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth,

Proverbs 8:30 then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always,

Proverbs 8:31 rejoicing in his inhabited world and delighting in the children of man.

Proverbs 8:32 “And now, O sons, listen to me: blessed are those who keep my ways.

Proverbs 8:33 Hear instruction and be wise, and do not neglect it.

Proverbs 8:34 Blessed is the one who listens to me, watching daily at my gates, waiting beside my doors.

Proverbs 8:35 For whoever finds me finds life and obtains favor from the LORD,

Proverbs 8:36 but he who fails to find me injures himself; all who hate me love death.”

Proverbs 9:1 Wisdom has built her house;she has hewn her seven pillars.

Proverbs 9:2 She has slaughtered her beasts; she has mixed her wine; she has also set her table.

Proverbs 9:3 She has sent out her young women to call from the highest places in the town,

Proverbs 9:4 “Whoever is simple, let him turn in here!” To him who lacks sense she says,

Proverbs 9:5 “Come, eat of my bread and drink of the wine I have mixed.

Proverbs 9:6 Leave your simple ways, and live, and walk in the way of insight.”

Proverbs 9:7 Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury.

Proverbs 9:8 Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you.

Proverbs 9:9 Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning.

Proverbs 9:10 The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.

Proverbs 9:11 For by me your days will be multiplied, and years will be added to your life.

Proverbs 9:12 If you are wise, you are wise for yourself; if you scoff, you alone will bear it.

Proverbs 9:13 The woman Folly is loud; she is seductive and knows nothing.

Proverbs 9:14 She sits at the door of her house; she takes a seat on the highest places of the town,

Proverbs 9:15 calling to those who pass by, who are going straight on their way,

Proverbs 9:16 “Whoever is simple, let him turn in here!” And to him who lacks sense she says,

Proverbs 9:17 “Stolen water is sweet, and bread eaten in secret is pleasant.”

Proverbs 9:18 But he does not know that the dead are there, that her guests are in the depths of Sheol.

Proverbs 10:1 The proverbs of Solomon. A wise son makes a glad father, but a foolish son is a sorrow to his mother.

Proverbs 10:2 Treasures gained by wickedness do not profit, but righteousness delivers from death.

Proverbs 10:3 The LORD does not let the righteous go hungry, but he thwarts the craving of the wicked.

Proverbs 10:4 A slack hand causes poverty, but the hand of the diligent makes rich.

Proverbs 10:5 He who gathers in summer is a prudent son, but he who sleeps in harvest is a son who brings shame.

Proverbs 10:6 Blessings are on the head of the righteous, but the mouth of the wicked conceals violence.

Proverbs 10:7 The memory of the righteous is a blessing, but the name of the wicked will rot.

Proverbs 10:8 The wise of heart will receive commandments, but a babbling fool will come to ruin.

Proverbs 10:9 Whoever walks in integrity walks securely, but he who makes his ways crooked will be found out.

Proverbs 10:10 Whoever winks the eye causes trouble, but a babbling fool will come to ruin.

Proverbs 10:11 The mouth of the righteous is a fountain of life, but the mouth of the wicked conceals violence.

Proverbs 10:12 Hatred stirs up strife, but love covers all offenses.

Proverbs 10:13 On the lips of him who has understanding, wisdom is found, but a rod is for the back of him who lacks sense.

Proverbs 10:14 The wise lay up knowledge, but the mouth of a fool brings ruin near.

Proverbs 10:15 A rich man’s wealth is his strong city; the poverty of the poor is their ruin.

Proverbs 10:16 The wage of the righteous leads to life, the gain of the wicked to sin.

Proverbs 10:17 Whoever heeds instruction is on the path to life, but he who rejects reproof leads others astray.

Proverbs 10:18 The one who conceals hatred has lying lips, and whoever utters slander is a fool.

Proverbs 10:19 When words are many, transgression is not lacking, but whoever restrains his lips is prudent.

Proverbs 10:20 The tongue of the righteous is choice silver; the heart of the wicked is of little worth.

Proverbs 10:21 The lips of the righteous feed many, but fools die for lack of sense.

Proverbs 10:22 The blessing of the LORD makes rich, and he adds no sorrow with it.

Proverbs 10:23 Doing wrong is like a joke to a fool, but wisdom is pleasure to a man of understanding.

Proverbs 10:24 What the wicked dreads will come upon him, but the desire of the righteous will be granted.

Proverbs 10:25 When the tempest passes, the wicked is no more, but the righteous is established forever.

Proverbs 10:26 Like vinegar to the teeth and smoke to the eyes, so is the sluggard to those who send him.

Proverbs 10:27 The fear of the LORD prolongs life, but the years of the wicked will be short.

Proverbs 10:28 The hope of the righteous brings joy, but the expectation of the wicked will perish.

Proverbs 10:29 The way of the LORD is a stronghold to the blameless, but destruction to evildoers.

Proverbs 10:30 The righteous will never be removed, but the wicked will not dwell in the land.

Proverbs 10:31 The mouth of the righteous brings forth wisdom, but the perverse tongue will be cut off.

Proverbs 10:32 The lips of the righteous know what is acceptable, but the mouth of the wicked, what is perverse.

Proverbs 11:1 A false balance is an abomination to the LORD, but a just weight is his delight.

Proverbs 11:2 When pride comes, then comes disgrace, but with the humble is wisdom.

Proverbs 11:3 The integrity of the upright guides them, but the crookedness of the treacherous destroys them.

Proverbs 11:4 Riches do not profit in the day of wrath, but righteousness delivers from death.

Proverbs 11:5 The righteousness of the blameless keeps his way straight, but the wicked falls by his own wickedness.

Proverbs 11:6 The righteousness of the upright delivers them, but the treacherous are taken captive by their lust.

Proverbs 11:7 When the wicked dies, his hope will perish, and the expectation of wealth perishes too.

Proverbs 11:8 The righteous is delivered from trouble, and the wicked walks into it instead.

Proverbs 11:9 With his mouth the godless man would destroy his neighbor, but by knowledge the righteous are delivered.

Proverbs 11:10 When it goes well with the righteous, the city rejoices, and when the wicked perish there are shouts of gladness.

Proverbs 11:11 By the blessing of the upright a city is exalted, but by the mouth of the wicked it is overthrown.

Proverbs 11:12 Whoever belittles his neighbor lacks sense, but a man of understanding remains silent.

Proverbs 11:13 Whoever goes about slandering reveals secrets, but he who is trustworthy in spirit keeps a thing covered.

Proverbs 11:14 Where there is no guidance, a people falls, but in an abundance of counselors there is safety.

Proverbs 11:15 Whoever puts up security for a stranger will surely suffer harm, but he who hates striking hands in pledge is secure.

Proverbs 11:16 A gracious woman gets honor, and violent men get riches.

Proverbs 11:17 A man who is kind benefits himself, but a cruel man hurts himself.

Proverbs 11:18 The wicked earns deceptive wages, but one who sows righteousness gets a sure reward.

Proverbs 11:19 Whoever is steadfast in righteousness will live, but he who pursues evil will die.

Proverbs 11:20 Those of crooked heart are an abomination to the LORD, but those of blameless ways are his delight.

Proverbs 11:21 Be assured, an evil person will not go unpunished, but the offspring of the righteous will be delivered.

Proverbs 11:22 Like a gold ring in a pig's snout is a beautiful woman without discretion.

Proverbs 11:23 The desire of the righteous ends only in good; the expectation of the wicked in wrath.

Proverbs 11:24 One gives freely, yet grows all the richer; another withholds what he should give, and only suffers want.

Proverbs 11:25 Whoever brings blessing will be enriched, and one who waters will himself be watered.

Proverbs 11:26 The people curse him who holds back grain, but a blessing is on the head of him who sells it.

Proverbs 11:27 Whoever diligently seeks good seeks favor, but evil comes to him who searches for it.

Proverbs 11:28 Whoever trusts in his riches will fall, but the righteous will flourish like a green leaf.

Proverbs 11:29 Whoever troubles his own household will inherit the wind, and the fool will be servant to the wise of heart.

Proverbs 11:30 The fruit of the righteous is a tree of life, and whoever captures souls is wise.

Proverbs 11:31 If the righteous is repaid on earth, how much more the wicked and the sinner!

Proverbs 12:1 Whoever loves discipline loves knowledge, but he who hates reproof is stupid.

Proverbs 12:2 A good man obtains favor from the LORD, but a man of evil devices he condemns.

Proverbs 12:3 No one is established by wickedness, but the root of the righteous will never be moved.

Proverbs 12:4 An excellent wife is the crown of her husband, but she who brings shame is like rottenness in his bones.

Proverbs 12:5 The thoughts of the righteous are just; the counsels of the wicked are deceitful.

Proverbs 12:6 The words of the wicked lie in wait for blood, but the mouth of the upright delivers them.

Proverbs 12:7 The wicked are overthrown and are no more, but the house of the righteous will stand.

Proverbs 12:8 A man is commended according to his good sense, but one of twisted mind is despised.

Proverbs 12:9 Better to be lowly and have a servant than to play the great man and lack bread.

Proverbs 12:10 Whoever is righteous has regard for the life of his beast, but the mercy of the wicked is cruel.

Proverbs 12:11 Whoever works his land will have plenty of bread, but he who follows worthless pursuits lacks sense.

Proverbs 12:12 Whoever is wicked covets the spoil of evildoers, but the root of the righteous bears fruit.

Proverbs 12:13 An evil man is ensnared by the transgression of his lips, but the righteous escapes from trouble.

Proverbs 12:14 From the fruit of his mouth a man is satisfied with good, and the work of a man’s hand comes back to him.

Proverbs 12:15 The way of a fool is right in his own eyes, but a wise man listens to advice.

Proverbs 12:16 The vexation of a fool is known at once, but the prudent ignores an insult.

Proverbs 12:17 Whoever speaks the truth gives honest evidence, but a false witness utters deceit.

Proverbs 12:18 There is one whose rash words are like sword thrusts, but the tongue of the wise brings healing.

Proverbs 12:19 Truthful lips endure forever, but a lying tongue is but for a moment.

Proverbs 12:20 Deceit is in the heart of those who devise evil, but those who plan peace have joy.

Proverbs 12:21 No ill befalls the righteous, but the wicked are filled with trouble.

Proverbs 12:22 Lying lips are an abomination to the LORD, but those who act faithfully are his delight.

Proverbs 12:23 A prudent man conceals knowledge, but the heart of fools proclaims folly.

Proverbs 12:24 The hand of the diligent will rule, while the slothful will be put to forced labor.

Proverbs 12:25 Anxiety in a man's heart weighs him down, but a good word makes him glad.

Proverbs 12:26 One who is righteous is a guide to his neighbor, but the way of the wicked leads them astray.

Proverbs 12:27 Whoever is slothful will not roast his game, but the diligent man will get precious wealth.

Proverbs 12:28 In the path of righteousness is life, and in its pathway there is no death.

Proverbs 13:1 A wise son hears his father's instruction, but a scoffer does not listen to rebuke.

Proverbs 13:2 From the fruit of his mouth a man eats what is good, but the desire of the treacherous is for violence.

Proverbs 13:3 Whoever guards his mouth preserves his life; he who opens wide his lips comes to ruin.

Proverbs 13:4 The soul of the sluggard craves and gets nothing, while the soul of the diligent is richly supplied.

Proverbs 13:5 The righteous hates falsehood, but the wicked brings shame and disgrace.

Proverbs 13:6 Righteousness guards him whose way is blameless, but sin overthrows the wicked.

Proverbs 13:7 One pretends to be rich, yet has nothing; another pretends to be poor, yet has great wealth.

Proverbs 13:8 The ransom of a man's life is his wealth, but a poor man hears no threat.

Proverbs 13:9 The light of the righteous rejoices, but the lamp of the wicked will be put out.

Proverbs 13:10 By insolence comes nothing but strife, but with those who take advice is wisdom.

Proverbs 13:11 Wealth gained hastily will dwindle, but whoever gathers little by little will increase it.

Proverbs 13:12 Hope deferred makes the heart sick, but a desire fulfilled is a tree of life.

Proverbs 13:13 Whoever despises the word brings destruction on himself, but he who reveres the commandment will be rewarded.

Proverbs 13:14 The teaching of the wise is a fountain of life, that one may turn away from the snares of death.

Proverbs 13:15 Good sense wins favor, but the way of the treacherous is their ruin.

Proverbs 13:16 In everything the prudent acts with knowledge, but a fool flaunts his folly.

Proverbs 13:17 A wicked messenger falls into trouble, but a faithful envoy brings healing.

Proverbs 13:18 Poverty and disgrace come to him who ignores instruction, but whoever heeds reproof is honored.

Proverbs 13:19 A desire fulfilled is sweet to the soul, but to turn away from evil is an abomination to fools.

Proverbs 13:20 Whoever walks with the wise becomes wise, but the companion of fools will suffer harm.

Proverbs 13:21 Disaster pursues sinners, but the righteous are rewarded with good.

Proverbs 13:22 A good man leaves an inheritance to his children’s children, but the sinner’s wealth is laid up for the righteous.

Proverbs 13:23 The fallow ground of the poor would yield much food, but it is swept away through injustice.

Proverbs 13:24 Whoever spares the rod hates his son, but he who loves him is diligent to discipline him.

Proverbs 13:25 The righteous has enough to satisfy his appetite, but the belly of the wicked suffers want.

Proverbs 14:1 The wisest of women builds her house, but folly with her own hands tears it down.

Proverbs 14:2 Whoever walks in uprightness fears the LORD, but he who is devious in his ways despises him.

Proverbs 14:3 By the mouth of a fool comes a rod for his back, but the lips of the wise will preserve them.

Proverbs 14:4 Where there are no oxen, the manger is clean, but abundant crops come by the strength of the ox.

Proverbs 14:5 A faithful witness does not lie, but a false witness breathes out lies.

Proverbs 14:6 A scoffer seeks wisdom in vain, but knowledge is easy for a man of understanding.

Proverbs 14:7 Leave the presence of a fool, for there you do not meet words of knowledge.

Proverbs 14:8 The wisdom of the prudent is to discern his way, but the folly of fools is deceiving.

Proverbs 14:9 Fools mock at the guilt offering, but the upright enjoy acceptance.

Proverbs 14:10 The heart knows its own bitterness, and no stranger shares its joy.

Proverbs 14:11 The house of the wicked will be destroyed, but the tent of the upright will flourish.

Proverbs 14:12 There is a way that seems right to a man, but its end is the way to death.

Proverbs 14:13 Even in laughter the heart may ache, and the end of joy may be grief.

Proverbs 14:14 The backslider in heart will be filled with the fruit of his ways, and a good man will be filled with the fruit of his ways.

Proverbs 14:15 The simple believes everything, but the prudent gives thought to his steps.

Proverbs 14:16 One who is wise is cautious and turns away from evil, but a fool is reckless and careless.

Proverbs 14:17 A man of quick temper acts foolishly, and a man of evil devices is hated.

Proverbs 14:18 The simple inherit folly, but the prudent are crowned with knowledge.

Proverbs 14:19 The evil bow down before the good, the wicked at the gates of the righteous.

Proverbs 14:20 The poor is disliked even by his neighbor, but the rich has many friends.

Proverbs 14:21 Whoever despises his neighbor is a sinner, but blessed is he who is generous to the poor.

Proverbs 14:22 Do they not go astray who devise evil? Those who devise good meet steadfast love and faithfulness.

Proverbs 14:23 In all toil there is profit, but mere talk tends only to poverty.

Proverbs 14:24 The crown of the wise is their wealth, but the folly of fools brings folly.

Proverbs 14:25 A truthful witness saves lives, but one who breathes out lies is deceitful.

Proverbs 14:26 In the fear of the LORD one has strong confidence, and his children will have a refuge.

Proverbs 14:27 The fear of the LORD is a fountain of life, that one may turn away from the snares of death.

Proverbs 14:28 In a multitude of people is the glory of a king, but without people a prince is ruined.

Proverbs 14:29 Whoever is slow to anger has great understanding, but he who has a hasty temper exalts folly.

Proverbs 14:30 A tranquil heart gives life to the flesh, but envy makes the bones rot.

Proverbs 14:31 Whoever oppresses a poor man insults his Maker, but he who is generous to the needy honors him.

Proverbs 14:32 The wicked is overthrown through his evildoing, but the righteous finds refuge in his death.

Proverbs 14:33 Wisdom rests in the heart of a man of understanding, but it makes itself known even in the midst of fools.

Proverbs 14:34 Righteousness exalts a nation, but sin is a reproach to any people.

Proverbs 14:35 A servant who deals wisely has the king's favor, but his wrath falls on one who acts shamefully.

Proverbs 15:1 A soft answer turns away wrath, but a harsh word stirs up anger.

Proverbs 15:2 The tongue of the wise commends knowledge, but the mouths of fools pour out folly.

Proverbs 15:3 The eyes of the LORD are in every place, keeping watch on the evil and the good.

Proverbs 15:4 A gentle tongue is a tree of life, but perverseness in it breaks the spirit.

Proverbs 15:5 A fool despises his father's instruction, but whoever heeds reproof is prudent.

Proverbs 15:6 In the house of the righteous there is much treasure, but trouble befalls the income of the wicked.

Proverbs 15:7 The lips of the wise spread knowledge; not so the hearts of fools.

Proverbs 15:8 The sacrifice of the wicked is an abomination to the LORD, but the prayer of the upright is acceptable to him.

Proverbs 15:9 The way of the wicked is an abomination to the LORD, but he loves him who pursues righteousness.

Proverbs 15:10 There is severe discipline for him who forsakes the way; whoever hates reproof will die.

Proverbs 15:11 Sheol and Abaddon lie open before the LORD; how much more the hearts of the children of man!

Proverbs 15:12 A scoffer does not like to be reproved; he will not go to the wise.

Proverbs 15:13 A glad heart makes a cheerful face, but by sorrow of heart the spirit is crushed.

Proverbs 15:14 The heart of him who has understanding seeks knowledge, but the mouths of fools feed on folly.

Proverbs 15:15 All the days of the afflicted are evil, but the cheerful of heart has a continual feast.

Proverbs 15:16 Better is a little with the fear of the LORD than great treasure and trouble with it.

Proverbs 15:17 Better is a dinner of herbs where love is than a fattened ox and hatred with it.

Proverbs 15:18 A hot-tempered man stirs up strife, but he who is slow to anger quiets contention.

Proverbs 15:19 The way of a sluggard is like a hedge of thorns, but the path of the upright is a level highway.

Proverbs 15:20 A wise son makes a glad father, but a foolish man despises his mother.

Proverbs 15:21 Folly is a joy to him who lacks sense, but a man of understanding walks straight ahead.

Proverbs 15:22 Without counsel plans fail, but with many advisers they succeed.

Proverbs 15:23 To make an apt answer is a joy to a man, and a word in season, how good it is!

Proverbs 15:24 The path of life leads upward for the prudent, that he may turn away from Sheol beneath.

Proverbs 15:25 The LORD tears down the house of the proud but maintains the widow’s boundaries.

Proverbs 15:26 The thoughts of the wicked are an abomination to the LORD, but gracious words are pure.

Proverbs 15:27 Whoever is greedy for unjust gain troubles his own household, but he who hates bribes will live.

Proverbs 15:28 The heart of the righteous ponders how to answer, but the mouth of the wicked pours out evil things.

Proverbs 15:29 The LORD is far from the wicked, but he hears the prayer of the righteous.

Proverbs 15:30 The light of the eyes rejoices the heart, and good news refreshes the bones.

Proverbs 15:31 The ear that listens to life-giving reproof will dwell among the wise.

Proverbs 15:32 Whoever ignores instruction despises himself, but he who listens to reproof gains intelligence.

Proverbs 15:33 The fear of the LORD is instruction in wisdom, and humility comes before honor.

Proverbs 16:1 The plans of the heart belong to man, but the answer of the tongue is from the LORD.

Proverbs 16:2 All the ways of a man are pure in his own eyes, but the LORD weighs the spirit.

Proverbs 16:3 Commit your work to the LORD, and your plans will be established.

Proverbs 16:4 The LORD has made everything for its purpose, even the wicked for the day of trouble.

Proverbs 16:5 Everyone who is arrogant in heart is an abomination to the LORD; be assured, he will not go unpunished.

Proverbs 16:6 By steadfast love and faithfulness iniquity is atoned for, and by the fear of the LORD one turns away from evil.

Proverbs 16:7 When a man’s ways please the LORD, he makes even his enemies to be at peace with him.

Proverbs 16:8 Better is a little with righteousness than great revenues with injustice.

Proverbs 16:9 The heart of man plans his way, but the LORD establishes his steps.

Proverbs 16:10 An oracle is on the lips of a king; his mouth does not sin in judgment.

Proverbs 16:11 A just balance and scales are the LORD’s; all the weights in the bag are his work.

Proverbs 16:12 It is an abomination to kings to do evil, for the throne is established by righteousness.

Proverbs 16:13 Righteous lips are the delight of a king, and he loves him who speaks what is right.

Proverbs 16:14 A king’s wrath is a messenger of death, and a wise man will appease it.

Proverbs 16:15 In the light of a king’s face there is life, and his favor is like the clouds that bring the spring rain.

Proverbs 16:16 How much better to get wisdom than gold! To get understanding is to be chosen rather than silver.

Proverbs 16:17 The highway of the upright turns aside from evil; whoever guards his way preserves his life.

Proverbs 16:18 Pride goes before destruction, and a haughty spirit before a fall.

Proverbs 16:19 It is better to be of a lowly spirit with the poor than to divide the spoil with the proud.

Proverbs 16:20 Whoever gives thought to the word will discover good, and blessed is he who trusts in the LORD.

Proverbs 16:21 The wise of heart is called discerning, and sweetness of speech increases persuasiveness.

Proverbs 16:22 Good sense is a fountain of life to him who has it, but the instruction of fools is folly.

Proverbs 16:23 The heart of the wise makes his speech judicious and adds persuasiveness to his lips.

Proverbs 16:24 Gracious words are like a honeycomb, sweetness to the soul and health to the body.

Proverbs 16:25 There is a way that seems right to a man, but its end is the way to death.

Proverbs 16:26 A worker's appetite works for him; his mouth urges him on.

Proverbs 16:27 A worthless man plots evil, and his speech is like a scorching fire.

Proverbs 16:28 A dishonest man spreads strife, and a whisperer separates close friends.

Proverbs 16:29 A man of violence entices his neighbor and leads him in a way that is not good.

Proverbs 16:30 Whoever winks his eyes plans dishonest things; he who purses his lips brings evil to pass.

Proverbs 16:31 Gray hair is a crown of glory; it is gained in a righteous life.

Proverbs 16:32 Whoever is slow to anger is better than the mighty, and he who rules his spirit than he who takes a city.

Proverbs 16:33 The lot is cast into the lap, but its every decision is from the LORD.

Proverbs 17:1 Better is a dry morsel with quiet than a house full of feasting with strife.

Proverbs 17:2 A servant who deals wisely will rule over a son who acts shamefully and will share the inheritance as one of the brothers.

Proverbs 17:3 The crucible is for silver, and the furnace is for gold, and the LORD tests hearts.

Proverbs 17:4 An evildoer listens to wicked lips, and a liar gives ear to a mischievous tongue.

Proverbs 17:5 Whoever mocks the poor insults his Maker; he who is glad at calamity will not go unpunished.

Proverbs 17:6 Grandchildren are the crown of the aged, and the glory of children is their fathers.

Proverbs 17:7 Fine speech is not becoming to a fool; still less is false speech to a prince.

Proverbs 17:8 A bribe is like a magic stone in the eyes of the one who gives it; wherever he turns he prospers.

Proverbs 17:9 Whoever covers an offense seeks love, but he who repeats a matter separates close friends.

Proverbs 17:10 A rebuke goes deeper into a man of understanding than a hundred blows into a fool.

Proverbs 17:11 An evil man seeks only rebellion, and a cruel messenger will be sent against him.

Proverbs 17:12 Let a man meet a she-bear robbed of her cubs rather than a fool in his folly.

Proverbs 17:13 If anyone returns evil for good, evil will not depart from his house.

Proverbs 17:14 The beginning of strife is like letting out water, so quit before the quarrel breaks out.

Proverbs 17:15 He who justifies the wicked and he who condemns the righteous are both alike an abomination to the LORD.

Proverbs 17:16 Why should a fool have money in his hand to buy wisdom when he has no sense?

Proverbs 17:17 A friend loves at all times, and a brother is born for adversity.

Proverbs 17:18 One who lacks sense gives a pledge and puts up security in the presence of his neighbor.

Proverbs 17:19 Whoever loves transgression loves strife; he who makes his door high seeks destruction.

Proverbs 17:20 A man of crooked heart does not discover good, and one with a dishonest tongue falls into calamity.

Proverbs 17:21 He who sires a fool gets himself sorrow, and the father of a fool has no joy.

Proverbs 17:22 A joyful heart is good medicine, but a crushed spirit dries up the bones.

Proverbs 17:23 The wicked accepts a bribe in secret to pervert the ways of justice.

Proverbs 17:24 The discerning sets his face toward wisdom, but the eyes of a fool are on the ends of the earth.

Proverbs 17:25 A foolish son is a grief to his father and bitterness to her who bore him.

Proverbs 17:26 To impose a fine on a righteous man is not good, nor to strike the noble for their uprightness.

Proverbs 17:27 Whoever restrains his words has knowledge, and he who has a cool spirit is a man of understanding.

Proverbs 17:28 Even a fool who keeps silent is considered wise; when he closes his lips, he is deemed intelligent.

Proverbs 18:1 Whoever isolates himself seeks his own desire; he breaks out against all sound judgment.

Proverbs 18:2 A fool takes no pleasure in understanding, but only in expressing his opinion.

Proverbs 18:3 When wickedness comes, contempt comes also, and with dishonor comes disgrace.

Proverbs 18:4 The words of a man's mouth are deep waters; the fountain of wisdom is a bubbling brook.

Proverbs 18:5 It is not good to be partial to the wicked or to deprive the righteous of justice.

Proverbs 18:6 A fool's lips walk into a fight, and his mouth invites a beating.

Proverbs 18:7 A fool's mouth is his ruin, and his lips are a snare to his soul.

Proverbs 18:8 The words of a whisperer are like delicious morsels; they go down into the inner parts of the body.

Proverbs 18:9 Whoever is slack in his work is a brother to him who destroys.

Proverbs 18:10 The name of the LORD is a strong tower; the righteous man runs into it and is safe.

Proverbs 18:11 A rich man's wealth is his strong city, and like a high wall in his imagination.

Proverbs 18:12 Before destruction a man's heart is haughty, but humility comes before honor.

Proverbs 18:13 If one gives an answer before he hears, it is his folly and shame.

Proverbs 18:14 A man's spirit will endure sickness, but a crushed spirit who can bear?

Proverbs 18:15 An intelligent heart acquires knowledge, and the ear of the wise seeks knowledge.

Proverbs 18:16 A man's gift makes room for him and brings him before the great.

Proverbs 18:17 The one who states his case first seems right, until the other comes and examines him.

Proverbs 18:18 The lot puts an end to quarrels and decides between powerful contenders.

Proverbs 18:19 A brother offended is more unyielding than a strong city, and quarreling is like the bars of a castle.

Proverbs 18:20 From the fruit of a man's mouth his stomach is satisfied; he is satisfied by the yield of his lips.

Proverbs 18:21 Death and life are in the power of the tongue, and those who love it will eat its fruits.

Proverbs 18:22 He who finds a wife finds a good thing and obtains favor from the LORD.

Proverbs 18:23 The poor use entreaties, but the rich answer roughly.

Proverbs 18:24 A man of many companions may come to ruin, but there is a friend who sticks closer than a brother.

Proverbs 19:1 Better is a poor person who walks in his integrity than one who is crooked in speech and is a fool.

Proverbs 19:2 Desire without knowledge is not good, and whoever makes haste with his feet misses his way.

Proverbs 19:3 When a man's folly brings his way to ruin, his heart rages against the LORD.

Proverbs 19:4 Wealth brings many new friends, but a poor man is deserted by his friend.

Proverbs 19:5 A false witness will not go unpunished, and he who breathes out lies will not escape.

Proverbs 19:6 Many seek the favor of a generous man, and everyone is a friend to a man who gives gifts.

Proverbs 19:7 All a poor man's brothers hate him; how much more do his friends go far from him! He pursues them with words, but does not have them.

Proverbs 19:8 Whoever gets sense loves his own soul; he who keeps understanding will discover good.

Proverbs 19:9 A false witness will not go unpunished, and he who breathes out lies will perish.

Proverbs 19:10 It is not fitting for a fool to live in luxury, much less for a slave to rule over princes.

Proverbs 19:11 Good sense makes one slow to anger, and it is his glory to overlook an offense.

Proverbs 19:12 A king's wrath is like the growling of a lion, but his favor is like dew on the grass.

Proverbs 19:13 A foolish son is ruin to his father, and a wife's quarreling is a continual dripping of rain.

Proverbs 19:14 House and wealth are inherited from fathers, but a prudent wife is from the LORD.

Proverbs 19:15 Slothfulness casts into a deep sleep, and an idle person will suffer hunger.

Proverbs 19:16 Whoever keeps the commandment keeps his life; he who despises his ways will die.

Proverbs 19:17 Whoever is generous to the poor lends to the LORD, and he will repay him for his deed.

Proverbs 19:18 Discipline your son, for there is hope; do not set your heart on putting him to death.

Proverbs 19:19 A man of great wrath will pay the penalty, for if you deliver him, you will only have to do it again.

Proverbs 19:20 Listen to advice and accept instruction, that you may gain wisdom in the future.

Proverbs 19:21 Many are the plans in the mind of a man, but it is the purpose of the LORD that will stand.

Proverbs 19:22 What is desired in a man is steadfast love, and a poor man is better than a liar.

Proverbs 19:23 The fear of the LORD leads to life, and whoever has it rests satisfied; he will not be visited by harm.

Proverbs 19:24 The sluggard buries his hand in the dish and will not even bring it back to his mouth.

Proverbs 19:25 Strike a scoffer, and the simple will learn prudence; reprove a man of understanding, and he will gain knowledge.

Proverbs 19:26 He who does violence to his father and chases away his mother is a son who brings shame and reproach.

Proverbs 19:27 Cease to hear instruction, my son, and you will stray from the words of knowledge.

Proverbs 19:28 A worthless witness mocks at justice, and the mouth of the wicked devours iniquity.

Proverbs 19:29 Condemnation is ready for scoffers, and beating for the backs of fools.

Proverbs 20:1 Wine is a mocker, strong drink a brawler, and whoever is led astray by it is not wise.

Proverbs 20:2 The terror of a king is like the growling of a lion; whoever provokes him to anger forfeits his life.

Proverbs 20:3 It is an honor for a man to keep aloof from strife, but every fool will be quarreling.

Proverbs 20:4 The sluggard does not plow in the autumn; he will seek at harvest and have nothing.

Proverbs 20:5 The purpose in a man's heart is like deep water, but a man of understanding will draw it out.

Proverbs 20:6 Many a man proclaims his own steadfast love, but a faithful man who can find?

Proverbs 20:7 The righteous who walks in his integrity- blessed are his children after him!

Proverbs 20:8 A king who sits on the throne of judgment winnows all evil with his eyes.

Proverbs 20:9 Who can say, "I have made my heart pure; I am clean from my sin"?

Proverbs 20:10 Unequal weights and unequal measures are both alike an abomination to the LORD.

Proverbs 20:11 Even a child makes himself known by his acts, by whether his conduct is pure and upright.

Proverbs 20:12 The hearing ear and the seeing eye, the LORD has made them both.

Proverbs 20:13 Love not sleep, lest you come to poverty; open your eyes, and you will have plenty of bread.

Proverbs 20:14 "Bad, Bad," says the buyer, but when he goes away, then he boasts.

Proverbs 20:15 There is gold and abundance of costly stones, but the lips of knowledge are a precious jewel.

Proverbs 20:16 Take a man's garment when he has put up security for a stranger, and hold it in pledge when he puts up security for foreigners.

Proverbs 20:17 Bread gained by deceit is sweet to a man, but afterward his mouth will be full of gravel.

Proverbs 20:18 Plans are established by counsel; by wise guidance wage war.

Proverbs 20:19 Whoever goes about slandering reveals secrets; therefore do not associate with a simple babbler.

Proverbs 20:20 If one curses his father or his mother, his lamp will be put out in utter darkness.

Proverbs 20:21 An inheritance gained hastily in the beginning will not be blessed in the end.

Proverbs 20:22 Do not say, "I will repay evil"; wait for the LORD, and he will deliver you.

Proverbs 20:23 Unequal weights are an abomination to the LORD, and false scales are not good.

Proverbs 20:24 A man’s steps are from the LORD; how then can man understand his way?

Proverbs 20:25 It is a snare to say rashly, “It is holy,” and to reflect only after making vows.

Proverbs 20:26 A wise king winnows the wicked and drives the wheel over them.

Proverbs 20:27 The spirit of man is the lamp of the LORD, searching all his innermost parts.

Proverbs 20:28 Steadfast love and faithfulness preserve the king, and by steadfast love his throne is upheld.

Proverbs 20:29 The glory of young men is their strength, but the splendor of old men is their gray hair.

Proverbs 20:30 Blows that wound cleanse away evil; strokes make clean the innermost parts.

Proverbs 21:1 The king’s heart is a stream of water in the hand of the LORD; he turns it wherever he will.

Proverbs 21:2 Every way of a man is right in his own eyes, but the LORD weighs the heart.

Proverbs 21:3 To do righteousness and justice is more acceptable to the LORD than sacrifice.

Proverbs 21:4 Haughty eyes and a proud heart, the lamp of the wicked, are sin.

Proverbs 21:5 The plans of the diligent lead surely to abundance, but everyone who is hasty comes only to poverty.

Proverbs 21:6 The getting of treasures by a lying tongue is a fleeting vapor and a snare of death.

Proverbs 21:7 The violence of the wicked will sweep them away, because they refuse to do what is just.

Proverbs 21:8 The way of the guilty is crooked, but the conduct of the pure is upright.

Proverbs 21:9 It is better to live in a corner of the housetop than in a house shared with a quarrelsome wife.

Proverbs 21:10 The soul of the wicked desires evil; his neighbor finds no mercy in his eyes.

Proverbs 21:11 When a scoffer is punished, the simple becomes wise; when a wise man is instructed, he gains knowledge.

Proverbs 21:12 The Righteous One observes the house of the wicked; he throws the wicked down to ruin.

Proverbs 21:13 Whoever closes his ear to the cry of the poor will himself call out and not be answered.

Proverbs 21:14 A gift in secret averts anger, and a concealed bribe, strong wrath.

Proverbs 21:15 When justice is done, it is a joy to the righteous but terror to evildoers.

Proverbs 21:16 One who wanders from the way of good sense will rest in the assembly of the dead.

Proverbs 21:17 Whoever loves pleasure will be a poor man; he who loves wine and oil will not be rich.

Proverbs 21:18 The wicked is a ransom for the righteous, and the traitor for the upright.

Proverbs 21:19 It is better to live in a desert land than with a quarrelsome and fretful woman.

Proverbs 21:20 Precious treasure and oil are in a wise man's dwelling, but a foolish man devours it.

Proverbs 21:21 Whoever pursues righteousness and kindness will find life, righteousness, and honor.

Proverbs 21:22 A wise man scales the city of the mighty and brings down the stronghold in which they trust.

Proverbs 21:23 Whoever keeps his mouth and his tongue keeps himself out of trouble.

Proverbs 21:24 "Scoffer" is the name of the arrogant, haughty man who acts with arrogant pride.

Proverbs 21:25 The desire of the sluggard kills him, for his hands refuse to labor.

Proverbs 21:26 All day long he craves and craves, but the righteous gives and does not hold back.

Proverbs 21:27 The sacrifice of the wicked is an abomination; how much more when he brings it with evil intent.

Proverbs 21:28 A false witness will perish, but the word of a man who hears will endure.

Proverbs 21:29 A wicked man puts on a bold face, but the upright gives thought to his ways.

Proverbs 21:30 No wisdom, no understanding, no counsel can avail against the LORD.

Proverbs 21:31 The horse is made ready for the day of battle, but the victory belongs to the LORD.

Proverbs 22:1 A good name is to be chosen rather than great riches, and favor is better than silver or gold.

Proverbs 22:2 The rich and the poor meet together; the LORD is the maker of them all.

Proverbs 22:3 The prudent sees danger and hides himself, but the simple go on and suffer for it.

Proverbs 22:4 The reward for humility and fear of the LORD is riches and honor and life.

Proverbs 22:5 Thorns and snares are in the way of the crooked; whoever guards his soul will keep far from them.

Proverbs 22:6 Train up a child in the way he should go; even when he is old he will not depart from it.

Proverbs 22:7 The rich rules over the poor, and the borrower is the slave of the lender.

Proverbs 22:8 Whoever sows injustice will reap calamity, and the rod of his fury will fail.

Proverbs 22:9 Whoever has a bountiful eye will be blessed, for he shares his bread with the poor.

Proverbs 22:10 Drive out a scoffer, and strife will go out, and quarreling and abuse will cease.

Proverbs 22:11 He who loves purity of heart, and whose speech is gracious, will have the king as his friend.

Proverbs 22:12 The eyes of the LORD keep watch over knowledge, but he overthrows the words of the traitor.

Proverbs 22:13 The sluggard says, “There is a lion outside! I shall be killed in the streets!”

Proverbs 22:14 The mouth of forbidden women is a deep pit; he with whom the LORD is angry will fall into it.

Proverbs 22:15 Folly is bound up in the heart of a child, but the rod of discipline drives it far from him.

Proverbs 22:16 Whoever oppresses the poor to increase his own wealth, or gives to the rich, will only come to poverty.

Proverbs 22:17 Incline your ear, and hear the words of the wise, and apply your heart to my knowledge,

Proverbs 22:18 for it will be pleasant if you keep them within you, if all of them are ready on your lips.

Proverbs 22:19 That your trust may be in the LORD, I have made them known to you today, even to you.

Proverbs 22:20 Have I not written for you thirty sayings of counsel and knowledge,

Proverbs 22:21 to make you know what is right and true, that you may give a true answer to those who sent you?

Proverbs 22:22 Do not rob the poor, because he is poor, or crush the afflicted at the gate, Proverbs 22:23 for the LORD will plead their cause and rob of life those who rob them.

Proverbs 22:24 Make no friendship with a man given to anger, nor go with a wrathful man,

Proverbs 22:25 lest you learn his ways and entangle yourself in a snare.

Proverbs 22:26 Be not one of those who give pledges, who put up security for debts.

Proverbs 22:27 If you have nothing with which to pay, why should your bed be taken from under you?

Proverbs 22:28 Do not move the ancient landmark that your fathers have set.

Proverbs 22:29 Do you see a man skillful in his work? He will stand before kings; he will not stand before obscure men.

Proverbs 23:1 When you sit down to eat with a ruler, observe carefully what is before you,

Proverbs 23:2 and put a knife to your throat if you are given to appetite.

Proverbs 23:3 Do not desire his delicacies, for they are deceptive food.

Proverbs 23:4 Do not toil to acquire wealth; be discerning enough to desist.

Proverbs 23:5 When your eyes light on it, it is gone, for suddenly it sprouts wings, flying like an eagle toward heaven.

Proverbs 23:6 Do not eat the bread of a man who is stingy; do not desire his delicacies,

Proverbs 23:7 for he is like one who is inwardly calculating. “Eat and drink!” he says to you, but his heart is not with you.

Proverbs 23:8 You will vomit up the morsels that you have eaten, and waste your pleasant words.

Proverbs 23:9 Do not speak in the hearing of a fool, for he will despise the good sense of your words.

Proverbs 23:10 Do not move an ancient landmark or enter the fields of the fatherless,

Proverbs 23:11 for their Redeemer is strong; he will plead their cause against you.

Proverbs 23:12 Apply your heart to instruction and your ear to words of knowledge.

Proverbs 23:13 Do not withhold discipline from a child; if you strike him with a rod, he will not die.

Proverbs 23:14 If you strike him with the rod, you will save his soul from Sheol.

Proverbs 23:15 My son, if your heart is wise, my heart too will be glad.

Proverbs 23:16 My inmost being will exult when your lips speak what is right.

Proverbs 23:17 Let not your heart envy sinners, but continue in the fear of the LORD all the day.

Proverbs 23:18 Surely there is a future, and your hope will not be cut off.

Proverbs 23:19 Hear, my son, and be wise, and direct your heart in the way.

Proverbs 23:20 Be not among drunkards or among gluttonous eaters of meat,

Proverbs 23:21 for the drunkard and the glutton will come to poverty, and slumber will clothe them with rags.

Proverbs 23:22 Listen to your father who gave you life, and do not despise your mother when she is old.

Proverbs 23:23 Buy truth, and do not sell it; buy wisdom, instruction, and understanding.

Proverbs 23:24 The father of the righteous will greatly rejoice; he who fathers a wise son will be glad in him.

Proverbs 23:25 Let your father and mother be glad; let her who bore you rejoice.

Proverbs 23:26 My son, give me your heart, and let your eyes observe my ways.

Proverbs 23:27 For a prostitute is a deep pit; an adulteress is a narrow well.

Proverbs 23:28 She lies in wait like a robber and increases the traitors among mankind.

Proverbs 23:29 Who has woe? Who has sorrow? Who has strife? Who has complaining? Who has wounds without cause? Who has redness of eyes?

Proverbs 23:30 Those who tarry long over wine; those who go to try mixed wine.

Proverbs 23:31 Do not look at wine when it is red, when it sparkles in the cup and goes down smoothly.

Proverbs 23:32 In the end it bites like a serpent and stings like an adder.

Proverbs 23:33 Your eyes will see strange things, and your heart utter perverse things.

Proverbs 23:34 You will be like one who lies down in the midst of the sea, like one who lies on the top of a mast.

Proverbs 23:35 “They struck me,” you will say, “but I was not hurt; they beat me, but I did not feel it. When shall I awake? I must have another drink.”

Proverbs 24:1 Be not envious of evil men, nor desire to be with them,

Proverbs 24:2 for their hearts devise violence, and their lips talk of trouble.

Proverbs 24:3 By wisdom a house is built, and by understanding it is established;

Proverbs 24:4 by knowledge the rooms are filled with all precious and pleasant riches.

Proverbs 24:5 A wise man is full of strength, and a man of knowledge enhances his might,

Proverbs 24:6 for by wise guidance you can wage your war, and in abundance of counselors there is victory.

Proverbs 24:7 Wisdom is too high for a fool; in the gate he does not open his mouth.

Proverbs 24:8 Whoever plans to do evil will be called a schemer.

Proverbs 24:9 The devising of folly is sin, and the scoffer is an abomination to mankind.

Proverbs 24:10 If you faint in the day of adversity, your strength is small.

Proverbs 24:11 Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter.

Proverbs 24:12 If you say, “Behold, we did not know this,” does not he who weighs the heart perceive it? Does not he who keeps watch over your soul know it, and will he not repay man according to his work?

Proverbs 24:13 My son, eat honey, for it is good, and the drippings of the honeycomb are sweet to your taste.

Proverbs 24:14 Know that wisdom is such to your soul; if you find it, there will be a future, and your hope will not be cut off.

Proverbs 24:15 Lie not in wait as a wicked man against the dwelling of the righteous; do no violence to his home;

Proverbs 24:16 for the righteous falls seven times and rises again, but the wicked stumble in times of calamity.

Proverbs 24:17 Do not rejoice when your enemy falls, and let not your heart be glad when he stumbles,

Proverbs 24:18 lest the LORD see it and be displeased, and turn away his anger from him.

Proverbs 24:19 Fret not yourself because of evildoers, and be not envious of the wicked,

Proverbs 24:20 for the evil man has no future; the lamp of the wicked will be put out.

Proverbs 24:21 My son, fear the LORD and the king, and do not join with those who do otherwise,

Proverbs 24:22 for disaster from them will rise suddenly, and who knows the ruin that will come from them both?

Proverbs 24:23 These also are sayings of the wise. Partiality in judging is not good.

Proverbs 24:24 Whoever says to the wicked, “You are in the right,” will be cursed by peoples, abhorred by nations,

Proverbs 24:25 but those who rebuke the wicked will have delight, and a good blessing will come upon them.

Proverbs 24:26 Whoever gives an honest answer kisses the lips.

Proverbs 24:27 Prepare your work outside; get everything ready for yourself in the field, and after that build your house.

Proverbs 24:28 Be not a witness against your neighbor without cause, and do not deceive with your lips.

Proverbs 24:29 Do not say, “I will do to him as he has done to me; I will pay the man back for what he has done.”

Proverbs 24:30 I passed by the field of a sluggard, by the vineyard of a man lacking sense,

Proverbs 24:31 and behold, it was all overgrown with thorns; the ground was covered with nettles, and its stone wall was broken down.

Proverbs 24:32 Then I saw and considered it; I looked and received instruction.

Proverbs 24:33 A little sleep, a little slumber, a little folding of the hands to rest,

Proverbs 24:34 and poverty will come upon you like a robber, and want like an armed man.

Proverbs 25:1 These also are proverbs of Solomon which the men of Hezekiah king of Judah copied.

Proverbs 25:2 It is the glory of God to conceal things, but the glory of kings is to search things out.

Proverbs 25:3 As the heavens for height, and the earth for depth, so the heart of kings is unsearchable.

Proverbs 25:4 Take away the dross from the silver, and the smith has material for a vessel;

Proverbs 25:5 take away the wicked from the presence of the king, and his throne will be established in righteousness.

Proverbs 25:6 Do not put yourself forward in the king’s presence or stand in the place of the great,

Proverbs 25:7 for it is better to be told, “Come up here,” than to be put lower in the presence of a noble. What your eyes have seen

Proverbs 25:8 do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame?

Proverbs 25:9 Argue your case with your neighbor himself, and do not reveal another’s secret,

Proverbs 25:10 lest he who hears you bring shame upon you, and your ill repute have no end.

Proverbs 25:11 A word fitly spoken is like apples of gold in a setting of silver.

Proverbs 25:12 Like a gold ring or an ornament of gold is a wise reprover to a listening ear.

Proverbs 25:13 Like the cold of snow in the time of harvest is a faithful messenger to those who send him; he refreshes the soul of his masters.

Proverbs 25:14 Like clouds and wind without rain is a man who boasts of a gift he does not give.

Proverbs 25:15 With patience a ruler may be persuaded, and a soft tongue will break a bone.

Proverbs 25:16 If you have found honey, eat only enough for you, lest you have your fill of it and vomit it.

Proverbs 25:17 Let your foot be seldom in your neighbor’s house, lest he have his fill of you and hate you.

Proverbs 25:18 A man who bears false witness against his neighbor is like a war club, or a sword, or a sharp arrow.

Proverbs 25:19 Trusting in a treacherous man in time of trouble is like a bad tooth or a foot that slips.

Proverbs 25:20 Whoever sings songs to a heavy heart is like one who takes off a garment on a cold day, and like vinegar on soda.

Proverbs 25:21 If your enemy is hungry, give him bread to eat, and if he is thirsty, give him water to drink,

Proverbs 25:22 for you will heap burning coals on his head, and the LORD will reward you.

Proverbs 25:23 The north wind brings forth rain, and a backbiting tongue, angry looks.

Proverbs 25:24 It is better to live in a corner of the housetop than in a house shared with a quarrelsome wife.

Proverbs 25:25 Like cold water to a thirsty soul, so is good news from a far country.

Proverbs 25:26 Like a muddied spring or a polluted fountain is a righteous man who gives way before the wicked.

Proverbs 25:27 It is not good to eat much honey, nor is it glorious to seek one's own glory.

Proverbs 25:28 A man without self-control is like a city broken into and left without walls.

Proverbs 26:1 Like snow in summer or rain in harvest, so honor is not fitting for a fool.

Proverbs 26:2 Like a sparrow in its flitting, like a swallow in its flying, a curse that is causeless does not alight.

Proverbs 26:3 A whip for the horse, a bridle for the donkey, and a rod for the back of fools.

Proverbs 26:4 Answer not a fool according to his folly, lest you be like him yourself.

Proverbs 26:5 Answer a fool according to his folly, lest he be wise in his own eyes.

Proverbs 26:6 Whoever sends a message by the hand of a fool cuts off his own feet and drinks violence.

Proverbs 26:7 Like a lame man's legs, which hang useless, is a proverb in the mouth of fools.

Proverbs 26:8 Like one who binds the stone in the sling is one who gives honor to a fool.

Proverbs 26:9 Like a thorn that goes up into the hand of a drunkard is a proverb in the mouth of fools.

Proverbs 26:10 Like an archer who wounds everybody is one who hires a passing fool or drunkard.

Proverbs 26:11 Like a dog that returns to his vomit is a fool who repeats his folly.

Proverbs 26:12 Do you see a man who is wise in his own eyes? There is more hope for a fool than for him.

Proverbs 26:13 The sluggard says, "There is a lion in the road! There is a lion in the streets!"

Proverbs 26:14 As a door turns on its hinges, so does a sluggard on his bed.

Proverbs 26:15 The sluggard buries his hand in the dish; it wears him out to bring it back to his mouth.

Proverbs 26:16 The sluggard is wiser in his own eyes than seven men who can answer sensibly.

Proverbs 26:17 Whoever meddles in a quarrel not his own is like one who takes a passing dog by the ears.

Proverbs 26:18 Like a madman who throws firebrands, arrows, and death

Proverbs 26:19 is the man who deceives his neighbor and says, “I am only joking!”

Proverbs 26:20 For lack of wood the fire goes out, and where there is no whisperer, quarreling ceases.

Proverbs 26:21 As charcoal to hot embers and wood to fire, so is a quarrelsome man for kindling strife.

Proverbs 26:22 The words of a whisperer are like delicious morsels; they go down into the inner parts of the body.

Proverbs 26:23 Like the glaze covering an earthen vessel are fervent lips with an evil heart.

Proverbs 26:24 Whoever hates disguises himself with his lips and harbors deceit in his heart;

Proverbs 26:25 when he speaks graciously, believe him not, for there are seven abominations in his heart;

Proverbs 26:26 though his hatred be covered with deception, his wickedness will be exposed in the assembly.

Proverbs 26:27 Whoever digs a pit will fall into it, and a stone will come back on him who starts it rolling.

Proverbs 26:28 A lying tongue hates its victims, and a flattering mouth works ruin.

Proverbs 27:1 Do not boast about tomorrow, for you do not know what a day may bring.

Proverbs 27:2 Let another praise you, and not your own mouth; a stranger, and not your own lips.

Proverbs 27:3 A stone is heavy, and sand is weighty, but a fool’s provocation is heavier than both.

Proverbs 27:4 Wrath is cruel, anger is overwhelming, but who can stand before jealousy?

Proverbs 27:5 Better is open rebuke than hidden love.

Proverbs 27:6 Faithful are the wounds of a friend; profuse are the kisses of an enemy.

Proverbs 27:7 One who is full loathes honey, but to one who is hungry everything bitter is sweet.

Proverbs 27:8 Like a bird that strays from its nest is a man who strays from his home.

Proverbs 27:9 Oil and perfume make the heart glad, and the sweetness of a friend comes from his earnest counsel.

Proverbs 27:10 Do not forsake your friend and your father’s friend, and do not go to your brother’s house in the day of your calamity. Better is a neighbor who is near than a brother who is far away.

Proverbs 27:11 Be wise, my son, and make my heart glad, that I may answer him who reproaches me.

Proverbs 27:12 The prudent sees danger and hides himself, but the simple go on and suffer for it.

Proverbs 27:13 Take a man’s garment when he has put up security for a stranger, and hold it in pledge when he puts up security for an adulteress.

Proverbs 27:14 Whoever blesses his neighbor with a loud voice, rising early in the morning, will be counted as cursing.

Proverbs 27:15 A continual dripping on a rainy day and a quarrelsome wife are alike;

Proverbs 27:16 to restrain her is to restrain the wind or to grasp oil in one’s right hand.

Proverbs 27:17 Iron sharpens iron, and one man sharpens another.

Proverbs 27:18 Whoever tends a fig tree will eat its fruit, and he who guards his master will be honored.

Proverbs 27:19 As in water face reflects face, so the heart of man reflects the man.

Proverbs 27:20 Sheol and Abaddon are never satisfied, and never satisfied are the eyes of man.

Proverbs 27:21 The crucible is for silver, and the furnace is for gold, and a man is tested by his praise.

Proverbs 27:22 Crush a fool in a mortar with a pestle along with crushed grain, yet his folly will not depart from him.

Proverbs 27:23 Know well the condition of your flocks, and give attention to your herds,

Proverbs 27:24 for riches do not last forever; and does a crown endure to all generations?

Proverbs 27:25 When the grass is gone and the new growth appears and the vegetation of the mountains is gathered,

Proverbs 27:26 the lambs will provide your clothing, and the goats the price of a field.

Proverbs 27:27 There will be enough goats’ milk for your food, for the food of your household and maintenance for your girls.

Proverbs 28:1 The wicked flee when no one pursues, but the righteous are bold as a lion.

Proverbs 28:2 When a land transgresses, it has many rulers, but with a man of understanding and knowledge, its stability will long continue.

Proverbs 28:3 A poor man who oppresses the poor is a beating rain that leaves no food.

Proverbs 28:4 Those who forsake the law praise the wicked, but those who keep the law strive against them.

Proverbs 28:5 Evil men do not understand justice, but those who seek the LORD understand it completely.

Proverbs 28:6 Better is a poor man who walks in his integrity than a rich man who is crooked in his ways.

Proverbs 28:7 The one who keeps the law is a son with understanding, but a companion of gluttons shames his father.

Proverbs 28:8 Whoever multiplies his wealth by interest and profit gathers it for him who is generous to the poor.

Proverbs 28:9 If one turns away his ear from hearing the law, even his prayer is an abomination.

Proverbs 28:10 Whoever misleads the upright into an evil way will fall into his own pit, but the blameless will have a goodly inheritance.

Proverbs 28:11 A rich man is wise in his own eyes, but a poor man who has understanding will find him out.

Proverbs 28:12 When the righteous triumph, there is great glory, but when the wicked rise, people hide themselves.

Proverbs 28:13 Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy.

Proverbs 28:14 Blessed is the one who fears the LORD always, but whoever hardens his heart will fall into calamity.

Proverbs 28:15 Like a roaring lion or a charging bear is a wicked ruler over a poor people.

Proverbs 28:16 A ruler who lacks understanding is a cruel oppressor, but he who hates unjust gain will prolong his days.

Proverbs 28:17 If one is burdened with the blood of another, he will be a fugitive until death; let no one help him.

Proverbs 28:18 Whoever walks in integrity will be delivered, but he who is crooked in his ways will suddenly fall.

Proverbs 28:19 Whoever works his land will have plenty of bread, but he who follows worthless pursuits will have plenty of poverty.

Proverbs 28:20 A faithful man will abound with blessings, but whoever hastens to be rich will not go unpunished.

Proverbs 28:21 To show partiality is not good, but for a piece of bread a man will do wrong.

Proverbs 28:22 A stingy man hastens after wealth and does not know that poverty will come upon him.

Proverbs 28:23 Whoever rebukes a man will afterward find more favor than he who flatters with his tongue.

Proverbs 28:24 Whoever robs his father or his mother and says, “That is no transgression,” is a companion to a man who destroys.

Proverbs 28:25 A greedy man stirs up strife, but the one who trusts in the LORD will be enriched.

Proverbs 28:26 Whoever trusts in his own mind is a fool, but he who walks in wisdom will be delivered.

Proverbs 28:27 Whoever gives to the poor will not want, but he who hides his eyes will get many a curse.

Proverbs 28:28 When the wicked rise, people hide themselves, but when they perish, the righteous increase.

Proverbs 29:1 He who is often reproved, yet stiffens his neck, will suddenly be broken beyond healing.

Proverbs 29:2 When the righteous increase, the people rejoice, but when the wicked rule, the people groan.

Proverbs 29:3 He who loves wisdom makes his father glad, but a companion of prostitutes squanders his wealth.

Proverbs 29:4 By justice a king builds up the land, but he who exacts gifts tears it down.

Proverbs 29:5 A man who flatters his neighbor spreads a net for his feet.

Proverbs 29:6 An evil man is ensnared in his transgression, but a righteous man sings and rejoices.

Proverbs 29:7 A righteous man knows the rights of the poor; a wicked man does not understand such knowledge.

Proverbs 29:8 Scoffers set a city aflame, but the wise turn away wrath.

Proverbs 29:9 If a wise man has an argument with a fool, the fool only rages and laughs, and there is no quiet.

Proverbs 29:10 Bloodthirsty men hate one who is blameless and seek the life of the upright.

Proverbs 29:11 A fool gives full vent to his spirit, but a wise man quietly holds it back.

Proverbs 29:12 If a ruler listens to falsehood, all his officials will be wicked.

Proverbs 29:13 The poor man and the oppressor meet together; the LORD gives light to the eyes of both.

Proverbs 29:14 If a king faithfully judges the poor, his throne will be established forever.

Proverbs 29:15 The rod and reproof give wisdom, but a child left to himself brings shame to his mother.

Proverbs 29:16 When the wicked increase, transgression increases, but the righteous will look upon their downfall.

Proverbs 29:17 Discipline your son, and he will give you rest; he will give delight to your heart.

Proverbs 29:18 Where there is no prophetic vision the people cast off restraint, but blessed is he who keeps the law.

Proverbs 29:19 By mere words a servant is not disciplined, for though he understands, he will not respond.

Proverbs 29:20 Do you see a man who is hasty in his words? There is more hope for a fool than for him.

Proverbs 29:21 Whoever pampers his servant from childhood will in the end find him his heir.

Proverbs 29:22 A man of wrath stirs up strife, and one given to anger causes much transgression.

Proverbs 29:23 One’s pride will bring him low, but he who is lowly in spirit will obtain honor.

Proverbs 29:24 The partner of a thief hates his own life; he hears the curse, but discloses nothing.

Proverbs 29:25 The fear of man lays a snare, but whoever trusts in the LORD is safe.

Proverbs 29:26 Many seek the face of a ruler, but it is from the LORD that a man gets justice.

Proverbs 29:27 An unjust man is an abomination to the righteous, but one whose way is straight is an abomination to the wicked.

Proverbs 30:1 The words of Agur son of Jakeh. The oracle. The man declares, I am weary, O God; I am weary, O God, and worn out.

Proverbs 30:2 Surely I am too stupid to be a man. I have not the understanding of a man.

Proverbs 30:3 I have not learned wisdom, nor have I knowledge of the Holy One.

Proverbs 30:4 Who has ascended to heaven and come down? Who has gathered the wind in his fists? Who has wrapped up the waters in a garment? Who has established all the ends of the earth? What is his name, and what is his son’s name? Surely you know!

Proverbs 30:5 Every word of God proves true; he is a shield to those who take refuge in him.

Proverbs 30:6 Do not add to his words, lest he rebuke you and you be found a liar.

Proverbs 30:7 Two things I ask of you; deny them not to me before I die:

Proverbs 30:8 Remove far from me falsehood and lying; give me neither poverty nor riches; feed me with the food that is needful for me,

Proverbs 30:9 lest I be full and deny you and say, “Who is the LORD?” or lest I be poor and steal and profane the name of my God.

Proverbs 30:10 Do not slander a servant to his master, lest he curse you and you be held guilty.

Proverbs 30:11 There are those who curse their fathers and do not bless their mothers.

Proverbs 30:12 There are those who are clean in their own eyes but are not washed of their filth.

Proverbs 30:13 There are those- how lofty are their eyes, how high their eyelids lift!

Proverbs 30:14 There are those whose teeth are swords, whose fangs are knives, to devour the poor from off the earth, the needy from among mankind.

Proverbs 30:15 The leech has two daughters; “Give” and “Give,” they cry. Three things are never satisfied; four never say, “Enough”:

Proverbs 30:16 Sheol, the barren womb, the land never satisfied with water, and the fire that never says, “Enough.”

Proverbs 30:17 The eye that mocks a father and scorns to obey a mother will be picked out by the ravens of the valley and eaten by the vultures.

Proverbs 30:18 Three things are too wonderful for me; four I do not understand:

Proverbs 30:19 the way of an eagle in the sky, the way of a serpent on a rock, the way of a ship on the high seas, and the way of a man with a virgin.

Proverbs 30:20 This is the way of an adulteress: she eats and wipes her mouth and says, “I have done no wrong.”

Proverbs 30:21 Under three things the earth trembles; under four it cannot bear up:

Proverbs 30:22 a slave when he becomes king, and a fool when he is filled with food;

Proverbs 30:23 an unloved woman when she gets a husband, and a maidservant when she displaces her mistress.

Proverbs 30:24 Four things on earth are small, but they are exceedingly wise:

Proverbs 30:25 the ants are a people not strong, yet they provide their food in the summer;

Proverbs 30:26 the rock badgers are a people not mighty, yet they make their homes in the cliffs;

Proverbs 30:27 the locusts have no king, yet all of them march in rank;

Proverbs 30:28 the lizard you can take in your hands, yet it is in kings’ palaces.

Proverbs 30:29 Three things are stately in their tread; four are stately in their stride:

Proverbs 30:30 the lion, which is mightiest among beasts and does not turn back before any;

Proverbs 30:31 the strutting rooster, the he-goat, and a king whose army is with him.

Proverbs 30:32 If you have been foolish, exalting yourself, or if you have been devising evil, put your hand on your mouth.

Proverbs 30:33 For pressing milk produces curds, pressing the nose produces blood, and pressing anger produces strife.

Proverbs 31:1 The words of King Lemuel. An oracle that his mother taught him:

Proverbs 31:2 What are you doing, my son? What are you doing, son of my womb? What are you doing, son of my vows?

Proverbs 31:3 Do not give your strength to women, your ways to those who destroy kings.

Proverbs 31:4 It is not for kings, O Lemuel, it is not for kings to drink wine, or for rulers to take strong drink,

Proverbs 31:5 lest they drink and forget what has been decreed and pervert the rights of all the afflicted.

Proverbs 31:6 Give strong drink to the one who is perishing, and wine to those in bitter distress;

Proverbs 31:7 let them drink and forget their poverty and remember their misery no more.

Proverbs 31:8 Open your mouth for the mute, for the rights of all who are destitute.

Proverbs 31:9 Open your mouth, judge righteously, defend the rights of the poor and needy.

Proverbs 31:10 An excellent wife who can find? She is far more precious than jewels.

Proverbs 31:11 The heart of her husband trusts in her, and he will have no lack of gain.

Proverbs 31:12 She does him good, and not harm, all the days of her life.

Proverbs 31:13 She seeks wool and flax, and works with willing hands.

Proverbs 31:14 She is like the ships of the merchant; she brings her food from afar.

Proverbs 31:15 She rises while it is yet night and provides food for her household and portions for her maidens.

Proverbs 31:16 She considers a field and buys it; with the fruit of her hands she plants a vineyard.

Proverbs 31:17 She dresses herself with strength and makes her arms strong.

Proverbs 31:18 She perceives that her merchandise is profitable. Her lamp does not go out at night.

Proverbs 31:19 She puts her hands to the distaff, and her hands hold the spindle.

Proverbs 31:20 She opens her hand to the poor and reaches out her hands to the needy.

Proverbs 31:21 She is not afraid of snow for her household, for all her household are clothed in scarlet.

Proverbs 31:22 She makes bed coverings for herself; her clothing is fine linen and purple.

Proverbs 31:23 Her husband is known in the gates when he sits among the elders of the land.

Proverbs 31:24 She makes linen garments and sells them; she delivers sashes to the merchant.

Proverbs 31:25 Strength and dignity are her clothing, and she laughs at the time to come.

Proverbs 31:26 She opens her mouth with wisdom, and the teaching of kindness is on her tongue.

Proverbs 31:27 She looks well to the ways of her household and does not eat the bread of idleness.

Proverbs 31:28 Her children rise up and call her blessed; her husband also, and he praises her:

Proverbs 31:29 “Many women have done excellently, but you surpass them all.”

Proverbs 31:30 Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised.

Proverbs 31:31 Give her of the fruit of her hands, and let her works praise her in the gates.

Ecclesiastes

1:1 The words of the Preacher, the son of David, king in Jerusalem.

Ecclesiastes 1:2 Vanity of vanities, says the Preacher, vanity of vanities! All is vanity.

Ecclesiastes 1:3 What does man gain by all the toil at which he toils under the sun?

Ecclesiastes 1:4 A generation goes, and a generation comes, but the earth remains forever.

Ecclesiastes 1:5 The sun rises, and the sun goes down, and hastens to the place where it rises.

Ecclesiastes 1:6 The wind blows to the south and goes around to the north; around and around goes the wind, and on its circuits the wind returns.

Ecclesiastes 1:7 All streams run to the sea, but the sea is not full; to the place where the streams flow, there they flow again.

Ecclesiastes 1:8 All things are full of weariness; a man cannot utter it; the eye is not satisfied with seeing, nor the ear filled with hearing.

Ecclesiastes 1:9 What has been is what will be, and what has been done is what will be done, and there is nothing new under the sun.

Ecclesiastes 1:10 Is there a thing of which it is said, “See, this is new”? It has been already in the ages before us.

Ecclesiastes 1:11 There is no remembrance of former things, nor will there be any remembrance of later things yet to be among those who come after.

Ecclesiastes 1:12 I the Preacher have been king over Israel in Jerusalem.

Ecclesiastes 1:13 And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with.

Ecclesiastes 1:14 I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind.

Ecclesiastes 1:15 What is crooked cannot be made straight, and what is lacking cannot be counted.

Ecclesiastes 1:16 I said in my heart, “I have acquired great wisdom, surpassing all who were over Jerusalem before me, and my heart has had great experience of wisdom and knowledge.”

Ecclesiastes 1:17 And I applied my heart to know wisdom and to know madness and folly. I perceived that this also is but a striving after wind.

Ecclesiastes 1:18 For in much wisdom is much vexation, and he who increases knowledge increases sorrow.

Ecclesiastes 2:1 I said in my heart, “Come now, I will test you with pleasure; enjoy yourself.” But behold, this also was vanity.

Ecclesiastes 2:2 I said of laughter, “It is mad,” and of pleasure, “What use is it?”

Ecclesiastes 2:3 I searched with my heart how to cheer my body with wine- my heart still guiding me with wisdom- and how to lay hold on folly, till I might see what was good for the children of man to do under heaven during the few days of their life.

Ecclesiastes 2:4 I made great works. I built houses and planted vineyards for myself.

Ecclesiastes 2:5 I made myself gardens and parks, and planted in them all kinds of fruit trees.

Ecclesiastes 2:6 I made myself pools from which to water the forest of growing trees.

Ecclesiastes 2:7 I bought male and female slaves, and had slaves who were born in my house. I had also great possessions of herds and flocks, more than any who had been before me in Jerusalem.

Ecclesiastes 2:8 I also gathered for myself silver and gold and the treasure of kings and provinces. I got singers, both men and women, and many concubines, the delight of the children of man.

Ecclesiastes 2:9 So I became great and surpassed all who were before me in Jerusalem. Also my wisdom remained with me.

Ecclesiastes 2:10 And whatever my eyes desired I did not keep from them. I kept my heart from no pleasure, for my heart found pleasure in all my toil, and this was my reward for all my toil.

Ecclesiastes 2:11 Then I considered all that my hands had done and the toil I had expended in doing it, and behold, all was vanity and a striving after wind, and there was nothing to be gained under the sun.

Ecclesiastes 2:12 So I turned to consider wisdom and madness and folly. For what can the man do who comes after the king? Only what has already been done.

Ecclesiastes 2:13 Then I saw that there is more gain in wisdom than in folly, as there is more gain in light than in darkness.

Ecclesiastes 2:14 The wise person has his eyes in his head, but the fool walks in darkness. And yet I perceived that the same event happens to all of them.

Ecclesiastes 2:15 Then I said in my heart, “What happens to the fool will happen to me also. Why then have I been so very wise?” And I said in my heart that this also is vanity.

Ecclesiastes 2:16 For of the wise as of the fool there is no enduring remembrance, seeing that in the days to come all will have been long forgotten. How the wise dies just like the fool!

Ecclesiastes 2:17 So I hated life, because what is done under the sun was grievous to me, for all is vanity and a striving after wind.

Ecclesiastes 2:18 I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me,

Ecclesiastes 2:19 and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity.

Ecclesiastes 2:20 So I turned about and gave my heart up to despair over all the toil of my labors under the sun,

Ecclesiastes 2:21 because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil.

Ecclesiastes 2:22 What has a man from all the toil and striving of heart with which he toils beneath the sun?

Ecclesiastes 2:23 For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

Ecclesiastes 2:24 There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God,

Ecclesiastes 2:25 for apart from him who can eat or who can have enjoyment?

Ecclesiastes 2:26 For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

Ecclesiastes 3:1 For everything there is a season, and a time for every matter under heaven:

Ecclesiastes 3:2 a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted;

Ecclesiastes 3:3 a time to kill, and a time to heal; a time to break down, and a time to build up;

Ecclesiastes 3:4 a time to weep, and a time to laugh; a time to mourn, and a time to dance;

Ecclesiastes 3:5 a time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

Ecclesiastes 3:6 a time to seek, and a time to lose; a time to keep, and a time to cast away;

Ecclesiastes 3:7 a time to tear, and a time to sew; a time to keep silence, and a time to speak;

Ecclesiastes 3:8 a time to love, and a time to hate; a time for war, and a time for peace.

Ecclesiastes 3:9 What gain has the worker from his toil?

Ecclesiastes 3:10 I have seen the business that God has given to the children of man to be busy with.

Ecclesiastes 3:11 He has made everything beautiful in its time. Also, he has put eternity into man's heart, yet so that he cannot find out what God has done from the beginning to the end.

Ecclesiastes 3:12 I perceived that there is nothing better for them than to be joyful and to do good as long as they live;

Ecclesiastes 3:13 also that everyone should eat and drink and take pleasure in all his toil- this is God's gift to man.

Ecclesiastes 3:14 I perceived that whatever God does endures forever; nothing can be added to it, nor anything taken from it. God has done it, so that people fear before him.

Ecclesiastes 3:15 That which is, already has been; that which is to be, already has been; and God seeks what has been driven away.

Ecclesiastes 3:16 Moreover, I saw under the sun that in the place of justice, even there was wickedness, and in the place of righteousness, even there was wickedness.

Ecclesiastes 3:17 I said in my heart, God will judge the righteous and the wicked, for there is a time for every matter and for every work.

Ecclesiastes 3:18 I said in my heart with regard to the children of man that God is testing them that they may see that they themselves are but beasts.

Ecclesiastes 3:19 For what happens to the children of man and what happens to the beasts is the same; as one dies, so dies the other. They all have the same breath, and man has no advantage over the beasts, for all is vanity.

Ecclesiastes 3:20 All go to one place. All are from the dust, and to dust all return.

Ecclesiastes 3:21 Who knows whether the spirit of man goes upward and the spirit of the beast goes down into the earth?

Ecclesiastes 3:22 So I saw that there is nothing better than that a man should rejoice in his work, for that is his lot. Who can bring him to see what will be after him?

Ecclesiastes 4:1 Again I saw all the oppressions that are done under the sun. And behold, the tears of the oppressed, and they had no one to comfort them! On the side of their oppressors there was power, and there was no one to comfort them.

Ecclesiastes 4:2 And I thought the dead who are already dead more fortunate than the living who are still alive.

Ecclesiastes 4:3 But better than both is he who has not yet been and has not seen the evil deeds that are done under the sun.

Ecclesiastes 4:4 Then I saw that all toil and all skill in work come from a man's envy of his neighbor. This also is vanity and a striving after wind.

Ecclesiastes 4:5 The fool folds his hands and eats his own flesh.

Ecclesiastes 4:6 Better is a handful of quietness than two hands full of toil and a striving after wind.

Ecclesiastes 4:7 Again, I saw vanity under the sun:

Ecclesiastes 4:8 one person who has no other, either son or brother, yet there is no end to all his toil, and his eyes are never satisfied with riches, so that he never asks, "For whom am I toiling and depriving myself of pleasure?" This also is vanity and an unhappy business.

Ecclesiastes 4:9 Two are better than one, because they have a good reward for their toil.

Ecclesiastes 4:10 For if they fall, one will lift up his fellow. But woe to him who is alone when he falls and has not another to lift him up!

Ecclesiastes 4:11 Again, if two lie together, they keep warm, but how can one keep warm alone?

Ecclesiastes 4:12 And though a man might prevail against one who is alone, two will withstand him- a threefold cord is not quickly broken.

Ecclesiastes 4:13 Better was a poor and wise youth than an old and foolish king who no longer knew how to take advice.

Ecclesiastes 4:14 For he went from prison to the throne, though in his own kingdom he had been born poor.

Ecclesiastes 4:15 I saw all the living who move about under the sun, along with that youth who was to stand in the king's place.

Ecclesiastes 4:16 There was no end of all the people, all of whom he led. Yet those who come later will not rejoice in him. Surely this also is vanity and a striving after wind.

Ecclesiastes 5:1 Guard your steps when you go to the house of God. To draw near to listen is better than to offer the sacrifice of fools, for they do not know that they are doing evil.

Ecclesiastes 5:2 Be not rash with your mouth, nor let your heart be hasty to utter a word before God, for God is in heaven and you are on earth. Therefore let your words be few.

Ecclesiastes 5:3 For a dream comes with much business, and a fool's voice with many words.

Ecclesiastes 5:4 When you vow a vow to God, do not delay paying it, for he has no pleasure in fools. Pay what you vow.

Ecclesiastes 5:5 It is better that you should not vow than that you should vow and not pay.

Ecclesiastes 5:6 Let not your mouth lead you into sin, and do not say before the messenger that it was a mistake. Why should God be angry at your voice and destroy the work of your hands?

Ecclesiastes 5:7 For when dreams increase and words grow many, there is vanity; but God is the one you must fear.

Ecclesiastes 5:8 If you see in a province the oppression of the poor and the violation of justice and righteousness, do not be amazed at the matter, for the high official is watched by a higher, and there are yet higher ones over them.

Ecclesiastes 5:9 But this is gain for a land in every way: a king committed to cultivated fields.

Ecclesiastes 5:10 He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity.

Ecclesiastes 5:11 When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes?

Ecclesiastes 5:12 Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

Ecclesiastes 5:13 There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt,

Ecclesiastes 5:14 and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand.

Ecclesiastes 5:15 As he came from his mother’s womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand.

Ecclesiastes 5:16 This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind?

Ecclesiastes 5:17 Moreover, all his days he eats in darkness in much vexation and sickness and anger.

Ecclesiastes 5:18 Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot.

Ecclesiastes 5:19 Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil- this is the gift of God.

Ecclesiastes 5:20 For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

Ecclesiastes 6:1 There is an evil that I have seen under the sun, and it lies heavy on mankind:

Ecclesiastes 6:2 a man to whom God gives wealth, possessions, and honor, so that he lacks nothing of all that he desires, yet God does not give him power to enjoy them, but a stranger enjoys them. This is vanity; it is a grievous evil.

Ecclesiastes 6:3 If a man fathers a hundred children and lives many years, so that the days of his years are many, but his soul is not satisfied with life’s good things, and he also has no burial, I say that a stillborn child is better off than he.

Ecclesiastes 6:4 For it comes in vanity and goes in darkness, and in darkness its name is covered.

Ecclesiastes 6:5 Moreover, it has not seen the sun or known anything, yet it finds rest rather than he.

Ecclesiastes 6:6 Even though he should live a thousand years twice over, yet enjoy no good- do not all go to the one place?

Ecclesiastes 6:7 All the toil of man is for his mouth, yet his appetite is not satisfied.

Ecclesiastes 6:8 For what advantage has the wise man over the fool? And what does the poor man have who knows how to conduct himself before the living?

Ecclesiastes 6:9 Better is the sight of the eyes than the wandering of the appetite: this also is vanity and a striving after wind.

Ecclesiastes 6:10 Whatever has come to be has already been named, and it is known what man is, and that he is not able to dispute with one stronger than he.

Ecclesiastes 6:11 The more words, the more vanity, and what is the advantage to man?

Ecclesiastes 6:12 For who knows what is good for man while he lives the few days of his vain life, which he passes like a shadow? For who can tell man what will be after him under the sun?

Ecclesiastes 7:1 A good name is better than precious ointment, and the day of death than the day of birth.

Ecclesiastes 7:2 It is better to go to the house of mourning than to go to the house of feasting, for this is the end of all mankind, and the living will lay it to heart.

Ecclesiastes 7:3 Sorrow is better than laughter, for by sadness of face the heart is made glad.

Ecclesiastes 7:4 The heart of the wise is in the house of mourning, but the heart of fools is in the house of mirth.

Ecclesiastes 7:5 It is better for a man to hear the rebuke of the wise than to hear the song of fools.

Ecclesiastes 7:6 For as the crackling of thorns under a pot, so is the laughter of the fools; this also is vanity.

Ecclesiastes 7:7 Surely oppression drives the wise into madness, and a bribe corrupts the heart.

Ecclesiastes 7:8 Better is the end of a thing than its beginning, and the patient in spirit is better than the proud in spirit.

Ecclesiastes 7:9 Be not quick in your spirit to become angry, for anger lodges in the bosom of fools.

Ecclesiastes 7:10 Say not, “Why were the former days better than these?” For it is not from wisdom that you ask this.

Ecclesiastes 7:11 Wisdom is good with an inheritance, an advantage to those who see the sun.

Ecclesiastes 7:12 For the protection of wisdom is like the protection of money, and the advantage of knowledge is that wisdom preserves the life of him who has it.

Ecclesiastes 7:13 Consider the work of God: who can make straight what he has made crooked?

Ecclesiastes 7:14 In the day of prosperity be joyful, and in the day of adversity consider: God has made the one as well as the other, so that man may not find out anything that will be after him.

Ecclesiastes 7:15 In my vain life I have seen everything. There is a righteous man who perishes in his righteousness, and there is a wicked man who prolongs his life in his evildoing.

Ecclesiastes 7:16 Be not overly righteous, and do not make yourself too wise. Why should you destroy yourself?

Ecclesiastes 7:17 Be not overly wicked, neither be a fool. Why should you die before your time?

Ecclesiastes 7:18 It is good that you should take hold of this, and from that withhold not your hand, for the one who fears God shall come out from both of them.

Ecclesiastes 7:19 Wisdom gives strength to the wise man more than ten rulers who are in a city.

Ecclesiastes 7:20 Surely there is not a righteous man on earth who does good and never sins.

Ecclesiastes 7:21 Do not take to heart all the things that people say, lest you hear your servant cursing you.

Ecclesiastes 7:22 Your heart knows that many times you have yourself cursed others.

Ecclesiastes 7:23 All this I have tested by wisdom. I said, “I will be wise,” but it was far from me.

Ecclesiastes 7:24 That which has been is far off, and deep, very deep; who can find it out?

Ecclesiastes 7:25 I turned my heart to know and to search out and to seek wisdom and the scheme of things, and to know the wickedness of folly and the foolishness that is madness.

Ecclesiastes 7:26 And I find something more bitter than death: the woman whose heart is snares and nets, and whose hands are fetters. He who pleases God escapes her, but the sinner is taken by her.

Ecclesiastes 7:27 Behold, this is what I found, says the Preacher, while adding one thing to another to find the scheme of things-

Ecclesiastes 7:28 which my soul has sought repeatedly, but I have not found. One man among a thousand I found, but a woman among all these I have not found.

Ecclesiastes 7:29 See, this alone I found, that God made man upright, but they have sought out many schemes.

Ecclesiastes 8:1 Who is like the wise?And who knows the interpretation of a thing? A man's wisdom makes his face shine, and the hardness of his face is changed.

Ecclesiastes 8:2 I say: Keep the king's command, because of God's oath to him.

Ecclesiastes 8:3 Be not hasty to go from his presence. Do not take your stand in an evil cause, for he does whatever he pleases.

Ecclesiastes 8:4 For the word of the king is supreme, and who may say to him, "What are you doing?"

Ecclesiastes 8:5 Whoever keeps a command will know no evil thing, and the wise heart will know the proper time and the just way.

Ecclesiastes 8:6 For there is a time and a way for everything, although man's trouble lies heavy on him.

Ecclesiastes 8:7 For he does not know what is to be, for who can tell him how it will be?

Ecclesiastes 8:8 No man has power to retain the spirit, or power over the day of death. There is no discharge from war, nor will wickedness deliver those who are given to it.

Ecclesiastes 8:9 All this I observed while applying my heart to all that is done under the sun, when man had power over man to his hurt.

Ecclesiastes 8:10 Then I saw the wicked buried. They used to go in and out of the holy place and were praised in the city where they had done such things. This also is vanity.

Ecclesiastes 8:11 Because the sentence against an evil deed is not executed speedily, the heart of the children of man is fully set to do evil.

Ecclesiastes 8:12 Though a sinner does evil a hundred times and prolongs his life, yet I know that it will be well with those who fear God, because they fear before him.

Ecclesiastes 8:13 But it will not be well with the wicked, neither will he prolong his days like a shadow, because he does not fear before God.

Ecclesiastes 8:14 There is a vanity that takes place on earth, that there are righteous people to whom it happens according to the deeds of the wicked, and there are wicked people to whom it happens according to the deeds of the righteous. I said that this also is vanity.

Ecclesiastes 8:15 And I commend joy, for man has no good thing under the sun but to eat and drink and be joyful, for this will go with him in his toil through the days of his life that God has given him under the sun.

Ecclesiastes 8:16 When I applied my heart to know wisdom, and to see the business that is done on earth, how neither day nor night do one’s eyes see sleep,

Ecclesiastes 8:17 then I saw all the work of God, that man cannot find out the work that is done under the sun. However much man may toil in seeking, he will not find it out. Even though a wise man claims to know, he cannot find it out.

Ecclesiastes 9:1 But all this I laid to heart, examining it all, how the righteous and the wise and their deeds are in the hand of God. Whether it is love or hate, man does not know; both are before him.

Ecclesiastes 9:2 It is the same for all, since the same event happens to the righteous and the wicked, to the good and the evil, to the clean and the unclean, to him who sacrifices and him who does not sacrifice. As is the good, so is the sinner, and he who swears is as he who shuns an oath.

Ecclesiastes 9:3 This is an evil in all that is done under the sun, that the same event happens to all. Also, the hearts of the children of man are full of evil, and madness is in their hearts while they live, and after that they go to the dead.

Ecclesiastes 9:4 But he who is joined with all the living has hope, for a living dog is better than a dead lion.

Ecclesiastes 9:5 For the living know that they will die, but the dead know nothing, and they have no more reward, for the memory of them is forgotten.

Ecclesiastes 9:6 Their love and their hate and their envy have already perished, and forever they have no more share in all that is done under the sun.

Ecclesiastes 9:7 Go, eat your bread in joy, and drink your wine with a merry heart, for God has already approved what you do.

Ecclesiastes 9:8 Let your garments be always white. Let not oil be lacking on your head.

Ecclesiastes 9:9 Enjoy life with the wife whom you love, all the days of your vain life that he has given you under the sun, because that is your portion in life and in your toil at which you toil under the sun.

Ecclesiastes 9:10 Whatever your hand finds to do, do it with your might, for there is no work or thought or knowledge or wisdom in Sheol, to which you are going.

Ecclesiastes 9:11 Again I saw that under the sun the race is not to the swift, nor the battle to the strong, nor bread to the wise, nor riches to the intelligent, nor favor to those with knowledge, but time and chance happen to them all.

Ecclesiastes 9:12 For man does not know his time. Like fish that are taken in an evil net, and like birds that are caught in a snare, so the children of man are snared at an evil time, when it suddenly falls upon them.

Ecclesiastes 9:13 I have also seen this example of wisdom under the sun, and it seemed great to me.

Ecclesiastes 9:14 There was a little city with few men in it, and a great king came against it and besieged it, building great siegeworks against it.

Ecclesiastes 9:15 But there was found in it a poor, wise man, and he by his wisdom delivered the city. Yet no one remembered that poor man.

Ecclesiastes 9:16 But I say that wisdom is better than might, though the poor man's wisdom is despised and his words are not heard.

Ecclesiastes 9:17 The words of the wise heard in quiet are better than the shouting of a ruler among fools.

Ecclesiastes 9:18 Wisdom is better than weapons of war, but one sinner destroys much good.

Ecclesiastes 10:1 Dead flies make the perfumer's ointment give off a stench; so a little folly outweighs wisdom and honor.

Ecclesiastes 10:2 A wise man's heart inclines him to the right, but a fool's heart to the left.

Ecclesiastes 10:3 Even when the fool walks on the road, he lacks sense, and he says to everyone that he is a fool.

Ecclesiastes 10:4 If the anger of the ruler rises against you, do not leave your place, for calmness will lay great offenses to rest.

Ecclesiastes 10:5 There is an evil that I have seen under the sun, as it were an error proceeding from the ruler:

Ecclesiastes 10:6 folly is set in many high places, and the rich sit in a low place.

Ecclesiastes 10:7 I have seen slaves on horses, and princes walking on the ground like slaves.

Ecclesiastes 10:8 He who digs a pit will fall into it, and a serpent will bite him who breaks through a wall.

Ecclesiastes 10:9 He who quarries stones is hurt by them, and he who splits logs is endangered by them.

Ecclesiastes 10:10 If the iron is blunt, and one does not sharpen the edge, he must use more strength, but wisdom helps one to succeed.

Ecclesiastes 10:11 If the serpent bites before it is charmed, there is no advantage to the charmer.

Ecclesiastes 10:12 The words of a wise man's mouth win him favor, but the lips of a fool consume him.

Ecclesiastes 10:13 The beginning of the words of his mouth is foolishness, and the end of his talk is evil madness.

Ecclesiastes 10:14 A fool multiplies words, though no man knows what is to be, and who can tell him what will be after him?

Ecclesiastes 10:15 The toil of a fool wearies him, for he does not know the way to the city.

Ecclesiastes 10:16 Woe to you, O land, when your king is a child, and your princes feast in the morning!

Ecclesiastes 10:17 Happy are you, O land, when your king is the son of the nobility, and your princes feast at the proper time, for strength, and not for drunkenness!

Ecclesiastes 10:18 Through sloth the roof sinks in, and through indolence the house leaks.

Ecclesiastes 10:19 Bread is made for laughter, and wine gladdens life, and money answers everything.

Ecclesiastes 10:20 Even in your thought, do not curse the king, nor in your bedroom curse the rich, for a bird of the air will carry your voice, or some winged creature tell the matter.

Ecclesiastes 11:1 Cast your bread upon the waters, for you will find it after many days.

Ecclesiastes 11:2 Give a portion to seven, or even to eight, for you know not what disaster may happen on earth.

Ecclesiastes 11:3 If the clouds are full of rain, they empty themselves on the earth, and if a tree falls to the south or to the north, in the place where the tree falls, there it will lie.

Ecclesiastes 11:4 He who observes the wind will not sow, and he who regards the clouds will not reap.

Ecclesiastes 11:5 As you do not know the way the spirit comes to the bones in the womb of a woman with child, so you do not know the work of God who makes everything.

Ecclesiastes 11:6 In the morning sow your seed, and at evening withhold not your hand, for you do not know which will prosper, this or that, or whether both alike will be good.

Ecclesiastes 11:7 Light is sweet, and it is pleasant for the eyes to see the sun.

Ecclesiastes 11:8 So if a person lives many years, let him rejoice in them all; but let him remember that the days of darkness will be many. All that comes is vanity.

Ecclesiastes 11:9 Rejoice, O young man, in your youth, and let your heart cheer you in the days of your youth. Walk in the ways of your heart and the sight of your eyes. But know that for all these things God will bring you into judgment.

Ecclesiastes 11:10 Remove vexation from your heart, and put away pain from your body, for youth and the dawn of life are vanity.

Ecclesiastes 12:1 Remember also your Creator in the days of your youth, before the evil days come and the years draw near of which you will say, “I have no pleasure in them”;

Ecclesiastes 12:2 before the sun and the light and the moon and the stars are darkened and the clouds return after the rain,

Ecclesiastes 12:3 in the day when the keepers of the house tremble, and the strong men are bent, and the grinders cease because they are few, and those who look through the windows are dimmed,

Ecclesiastes 12:4 and the doors on the street are shut- when the sound of the grinding is low, and one rises up at the sound of a bird, and all the daughters of song are brought low-

Ecclesiastes 12:5 they are afraid also of what is high, and terrors are in the way; the almond tree blossoms, the grasshopper drags itself along, and desire fails, because man is going to his eternal home, and the mourners go about the streets-

Ecclesiastes 12:6 before the silver cord is snapped, or the golden bowl is broken, or the pitcher is shattered at the fountain, or the wheel broken at the cistern,

Ecclesiastes 12:7 and the dust returns to the earth as it was, and the spirit returns to God who gave it.

Ecclesiastes 12:8 Vanity of vanities, says the Preacher; all is vanity.

Ecclesiastes 12:9 Besides being wise, the Preacher also taught the people knowledge, weighing and studying and arranging many proverbs with great care.

Ecclesiastes 12:10 The Preacher sought to find words of delight, and uprightly he wrote words of truth.

Ecclesiastes 12:11 The words of the wise are like goads, and like nails firmly fixed are the collected sayings; they are given by one Shepherd.

Ecclesiastes 12:12 My son, beware of anything beyond these. Of making many books there is no end, and much study is a weariness of the flesh.

Ecclesiastes 12:13 The end of the matter; all has been heard. Fear God and keep his commandments, for this is the whole duty of man.

Ecclesiastes 12:14 For God will bring every deed into judgment, with every secret thing, whether good or evil.

Song of Solomon

1:1 The Song of Songs, which is Solomon's.

Song of Solomon 1:2 Let him kiss me with the kisses of his mouth! For your love is better than wine;

Song of Solomon 1:3 your anointing oils are fragrant; your name is oil poured out; therefore virgins love you.

Song of Solomon 1:4 Draw me after you; let us run. The king has brought me into his chambers. We will exult and rejoice in you; we will extol your love more than wine; rightly do they love you.

Song of Solomon 1:5 I am very dark, but lovely, O daughters of Jerusalem, like the tents of Kedar, like the curtains of Solomon.

Song of Solomon 1:6 Do not gaze at me because I am dark, because the sun has looked upon me. My mother's sons were angry with me; they made me keeper of the vineyards, but my own vineyard I have not kept!

Song of Solomon 1:7 Tell me, you whom my soul loves, where you pasture your flock, where you make it lie down at noon; for why should I be like one who veils herself beside the flocks of your companions?

Song of Solomon 1:8 If you do not know, O most beautiful among women, follow in the tracks of the flock, and pasture your young goats beside the shepherds' tents.

Song of Solomon 1:9 I compare you, my love, to a mare among Pharaoh's chariots.

Song of Solomon 1:10 Your cheeks are lovely with ornaments, your neck with strings of jewels.

Song of Solomon 1:11 We will make for you ornaments of gold, studded with silver.

Song of Solomon 1:12 While the king was on his couch, my nard gave forth its fragrance.

Song of Solomon 1:13 My beloved is to me a sachet of myrrh that lies between my breasts.

Song of Solomon 1:14 My beloved is to me a cluster of henna blossoms in the vineyards of Engedi.

Song of Solomon 1:15 Behold, you are beautiful, my love; behold, you are beautiful; your eyes are doves.

Song of Solomon 1:16 Behold, you are beautiful, my beloved, truly delightful. Our couch is green;

Song of Solomon 1:17 the beams of our house are cedar; our rafters are pine.

Song of Solomon 2:1 I am a rose of Sharon, a lily of the valleys.

Song of Solomon 2:2 As a lily among brambles, so is my love among the young women.

Song of Solomon 2:3 As an apple tree among the trees of the forest, so is my beloved among the young men. With great delight I sat in his shadow, and his fruit was sweet to my taste,

Song of Solomon 2:4 He brought me to the banqueting house, and his banner over me was love.

Song of Solomon 2:5 Sustain me with raisins; refresh me with apples, for I am sick with love.

Song of Solomon 2:6 His left hand is under my head, and his right hand embraces me!

Song of Solomon 2:7 I adjure you, O daughters of Jerusalem, by the gazelles or the does of the field, that you not stir up or awaken love until it pleases.

Song of Solomon 2:8 The voice of my beloved! Behold, he comes, leaping over the mountains, bounding over the hills.

Song of Solomon 2:9 My beloved is like a gazelle or a young stag. Behold, there he stands behind our wall, gazing through the windows, looking through the lattice.

Song of Solomon 2:10 My beloved speaks and says to me: “Arise, my love, my beautiful one, and come away,

Song of Solomon 2:11 for behold, the winter is past; the rain is over and gone.

Song of Solomon 2:12 The flowers appear on the earth, the time of singing has come, and the voice of the turtledove is heard in our land.

Song of Solomon 2:13 The fig tree ripens its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my beautiful one, and come away.

Song of Solomon 2:14 O my dove, in the clefts of the rock, in the crannies of the cliff, let me see your face, let me hear your voice, for your voice is sweet, and your face is lovely.

Song of Solomon 2:15 Catch the foxes for us, the little foxes that spoil the vineyards, for our vineyards are in blossom.”

Song of Solomon 2:16 My beloved is mine, and I am his; he grazes among the lilies.

Song of Solomon 2:17 Until the day breathes and the shadows flee, turn, my beloved, be like a gazelle or a young stag on cleft mountains.

Song of Solomon 3:1 On my bed by nightI sought him whom my soul loves; I sought him, but found him not.

Song of Solomon 3:2 I will rise now and go about the city, in the streets and in the squares; I will seek him whom my soul loves. I sought him, but found him not.

Song of Solomon 3:3 The watchmen found me as they went about in the city. “Have you seen him whom my soul loves?”

Song of Solomon 3:4 Scarcely had I passed them when I found him whom my soul loves. I held him, and would not let him go until I had brought him into my mother’s house, and into the chamber of her who conceived me.

Song of Solomon 3:5 I adjure you, O daughters of Jerusalem, by the gazelles or the does of the field, that you not stir up or awaken love until it pleases.

Song of Solomon 3:6 What is that coming up from the wilderness like columns of smoke, perfumed with myrrh and frankincense, with all the fragrant powders of a merchant?

Song of Solomon 3:7 Behold, it is the litter of Solomon! Around it are sixty mighty men, some of the mighty men of Israel,

Song of Solomon 3:8 all of them wearing swords and expert in war, each with his sword at his thigh, against terror by night.

Song of Solomon 3:9 King Solomon made himself a carriage from the wood of Lebanon.

Song of Solomon 3:10 He made its posts of silver, its back of gold, its seat of purple; its interior was inlaid with love by the daughters of Jerusalem.

Song of Solomon 3:11 Go out, O daughters of Zion, and look upon King Solomon, with the crown with which his mother crowned him on the day of his wedding, on the day of the gladness of his heart.

Song of Solomon 4:1 Behold, you are beautiful, my love, behold, you are beautiful! Your eyes are doves behind your veil. Your hair is like a flock of goats leaping down the slopes of Gilead.

Song of Solomon 4:2 Your teeth are like a flock of shorn ewes that have come up from the washing, all of which bear twins, and not one among them has lost its young.

Song of Solomon 4:3 Your lips are like a scarlet thread, and your mouth is lovely. Your cheeks are like halves of a pomegranate behind your veil.

Song of Solomon 4:4 Your neck is like the tower of David, built in rows of stone; on it hang a thousand shields, all of them shields of warriors.

Song of Solomon 4:5 Your two breasts are like two fawns, twins of a gazelle, that graze among the lilies.

Song of Solomon 4:6 Until the day breathes and the shadows flee, I will go away to the mountain of myrrh and the hill of frankincense.

Song of Solomon 4:7 You are altogether beautiful, my love; there is no flaw in you.

Song of Solomon 4:8 Come with me from Lebanon, my bride; come with me from Lebanon. Depart from the peak of Amana, from the peak of

Senir and Hermon, from the dens of lions, from the mountains of leopards.

Song of Solomon 4:9 You have captivated my heart, my sister, my bride; you have captivated my heart with one glance of your eyes, with one jewel of your necklace.

Song of Solomon 4:10 How beautiful is your love, my sister, my bride! How much better is your love than wine, and the fragrance of your oils than any spice!

Song of Solomon 4:11 Your lips drip nectar, my bride; honey and milk are under your tongue; the fragrance of your garments is like the fragrance of Lebanon.

Song of Solomon 4:12 A garden locked is my sister, my bride, a spring locked, a fountain sealed.

Song of Solomon 4:13 Your shoots are an orchard of pomegranates with all choicest fruits, henna with nard,

Song of Solomon 4:14 nard and saffron, calamus and cinnamon, with all trees of frankincense, myrrh and aloes, with all chief spices-

Song of Solomon 4:15 a garden fountain, a well of living water, and flowing streams from Lebanon.

Song of Solomon 4:16 Awake, O north wind, and come, O south wind! Blow upon my garden, let its spices flow. Let my beloved come to his garden, and eat its choicest fruits.

Song of Solomon 5:1 I came to my garden, my sister, my bride, I gathered my myrrh with my spice, I ate my honeycomb with my honey, I drank my wine with my milk. Eat, friends, drink, and be drunk with love!

Song of Solomon 5:2 I slept, but my heart was awake. A sound! My beloved is knocking. “Open to me, my sister, my love, my dove, my perfect one, for my head is wet with dew, my locks with the drops of the night.”

Song of Solomon 5:3 I had put off my garment; how could I put it on? I had bathed my feet; how could I soil them?

Song of Solomon 5:4 My beloved put his hand to the latch, and my heart was thrilled within me.

Song of Solomon 5:5 I arose to open to my beloved, and my hands dripped with myrrh, my fingers with liquid myrrh, on the handles of the bolt.

Song of Solomon 5:6 I opened to my beloved, but my beloved had turned and gone. My soul failed me when he spoke. I sought him, but found him not; I called him, but he gave no answer.

Song of Solomon 5:7 The watchmen found me as they went about in the city; they beat me, they bruised me, they took away my veil, those watchmen of the walls.

Song of Solomon 5:8 I adjure you, O daughters of Jerusalem, if you find my beloved, that you tell him I am sick with love.

Song of Solomon 5:9 What is your beloved more than another beloved, O most beautiful among women? What is your beloved more than another beloved, that you thus adjure us?

Song of Solomon 5:10 My beloved is radiant and ruddy, distinguished among ten thousand.

Song of Solomon 5:11 His head is the finest gold; his locks are wavy, black as a raven.

Song of Solomon 5:12 His eyes are like doves beside streams of water, bathed in milk, sitting beside a full pool.

Song of Solomon 5:13 His cheeks are like beds of spices, mounds of sweet-smelling herbs. His lips are lilies, dripping liquid myrrh.

Song of Solomon 5:14 His arms are rods of gold, set with jewels. His body is polished ivory, bedecked with sapphires.

Song of Solomon 5:15 His legs are alabaster columns, set on bases of gold. His appearance is like Lebanon, choice as the cedars.

Song of Solomon 5:16 His mouth is most sweet, and he is altogether desirable. This is my beloved and this is my friend, O daughters of Jerusalem.

Song of Solomon 6:1 Where has your beloved gone, O most beautiful among women? Where has your beloved turned, that we may seek him with you?

Song of Solomon 6:2 My beloved has gone down to his garden to the beds of spices, to graze in the gardens and to gather lilies.

Song of Solomon 6:3 I am my beloved’s and my beloved is mine; he grazes among the lilies.

Song of Solomon 6:4 You are beautiful as Tirzah, my love, lovely as Jerusalem, awesome as an army with banners.

Song of Solomon 6:5 Turn away your eyes from me, for they overwhelm me- Your hair is like a flock of goats leaping down the slopes of Gilead.

Song of Solomon 6:6 Your teeth are like a flock of ewes that have come up from the washing; all of them bear twins; not one among them has lost its young.

Song of Solomon 6:7 Your cheeks are like halves of a pomegranate behind your veil.

Song of Solomon 6:8 There are sixty queens and eighty concubines, and virgins without number.

Song of Solomon 6:9 My dove, my perfect one, is the only one, the only one of her mother, pure to her who bore her. The young women saw her and called her blessed; the queens and concubines also, and they praised her.

Song of Solomon 6:10 “Who is this who looks down like the dawn, beautiful as the moon, bright as the sun, awesome as an army with banners?”

Song of Solomon 6:11 I went down to the nut orchard to look at the blossoms of the valley, to see whether the vines had budded, whether the pomegranates were in bloom.

Song of Solomon 6:12 Before I was aware, my desire set me among the chariots of my kinsman, a prince.

Song of Solomon 6:13 Return, return, O Shulammite, return, return, that we may look upon you. Why should you look upon the Shulammite, as upon a dance before two armies?

Song of Solomon 7:1 How beautiful are your feet in sandals, O noble daughter! Your rounded thighs are like jewels, the work of a master hand.

Song of Solomon 7:2 Your navel is a rounded bowl that never lacks mixed wine. Your belly is a heap of wheat, encircled with lilies.

Song of Solomon 7:3 Your two breasts are like two fawns, twins of a gazelle.

Song of Solomon 7:4 Your neck is like an ivory tower. Your eyes are pools in Heshbon, by the gate of Bath-rabbim. Your nose is like a tower of Lebanon, which looks toward Damascus.

Song of Solomon 7:5 Your head crowns you like Carmel, and your flowing locks are like purple; a king is held captive in the tresses.

Song of Solomon 7:6 How beautiful and pleasant you are, O loved one, with all your delights!

Song of Solomon 7:7 Your stature is like a palm tree, and your breasts are like its clusters.

Song of Solomon 7:8 I say I will climb the palm tree and lay hold of its fruit. Oh may your breasts be like clusters of the vine, and the scent of your breath like apples,

Song of Solomon 7:9 and your mouth like the best wine. It goes down smoothly for my beloved, gliding over lips and teeth.

Song of Solomon 7:10 I am my beloved’s, and his desire is for me.

Song of Solomon 7:11 Come, my beloved, let us go out into the fields and lodge in the villages;

Song of Solomon 7:12 let us go out early to the vineyards and see whether the vines have budded, whether the grape blossoms have opened and the pomegranates are in bloom. There I will give you my love.

Song of Solomon 7:13 The mandrakes give forth fragrance, and beside our doors are all choice fruits, new as well as old, which I have laid up for you, O my beloved.

Song of Solomon 8:1 Oh that you were like a brother to me who nursed at my mother's breasts! If I found you outside, I would kiss you, and none would despise me.

Song of Solomon 8:2 I would lead you and bring you into the house of my mother- she who used to teach me. I would give you spiced wine to drink, the juice of my pomegranate.

Song of Solomon 8:3 His left hand is under my head, and his right hand embraces me!

Song of Solomon 8:4 I adjure you, O daughters of Jerusalem, that you not stir up or awaken love until it pleases.

Song of Solomon 8:5 Who is that coming up from the wilderness, leaning on her beloved? Under the apple tree I awakened you. There your mother was in labor with you; there she who bore you was in labor.

Song of Solomon 8:6 Set me as a seal upon your heart, as a seal upon your arm, for love is strong as death, jealousy is fierce as the grave. Its flashes are flashes of fire, the very flame of the LORD.

Song of Solomon 8:7 Many waters cannot quench love, neither can floods drown it. If a man offered for love all the wealth of his house, he would be utterly despised.

Song of Solomon 8:8 We have a little sister, and she has no breasts. What shall we do for our sister on the day when she is spoken for?

Song of Solomon 8:9 If she is a wall, we will build on her a battlement of silver, but if she is a door, we will enclose her with boards of cedar.

Song of Solomon 8:10 I was a wall, and my breasts were like towers; then I was in his eyes as one who finds peace.

Song of Solomon 8:11 Solomon had a vineyard at Baal-hamon; he let out the vineyard to keepers; each one was to bring for its fruit a thousand pieces of silver.

Song of Solomon 8:12 My vineyard, my very own, is before me; you, O Solomon, may have the thousand, and the keepers of the fruit two hundred.

Song of Solomon 8:13 O you who dwell in the gardens, with companions listening for your voice; let me hear it.

Song of Solomon 8:14 Make haste, my beloved, and be like a gazelle or a young stag on the mountains of spices.

Isaiah

1:1 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Isaiah 1:2 Hear, O heavens, and give ear, O earth; for the LORD has spoken: “Children have I reared and brought up, but they have rebelled against me.

Isaiah 1:3 The ox knows its owner, and the donkey its master’s crib, but Israel does not know, my people do not understand.”

Isaiah 1:4 Ah, sinful nation, a people laden with iniquity, offspring of evildoers, children who deal corruptly! They have forsaken the LORD, they have despised the Holy One of Israel, they are utterly estranged.

Isaiah 1:5 Why will you still be struck down? Why will you continue to rebel? The whole head is sick, and the whole heart faint.

Isaiah 1:6 From the sole of the foot even to the head, there is no soundness in it, but bruises and sores and raw wounds; they are not pressed out or bound up or softened with oil.

Isaiah 1:7 Your country lies desolate; your cities are burned with fire; in your very presence foreigners devour your land; it is desolate, as overthrown by foreigners.

Isaiah 1:8 And the daughter of Zion is left like a booth in a vineyard, like a lodge in a cucumber field, like a besieged city.

Isaiah 1:9 If the LORD of hosts had not left us a few survivors, we should have been like Sodom, and become like Gomorrah.

Isaiah 1:10 Hear the word of the LORD, you rulers of Sodom! Give ear to the teaching of our God, you people of Gomorrah!

Isaiah 1:11 “What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of well-fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats.

Isaiah 1:12 “When you come to appear before me, who has required of you this trampling of my courts?

Isaiah 1:13 Bring no more vain offerings; incense is an abomination to me. New moon and Sabbath and the calling of convocations- I cannot endure iniquity and solemn assembly.

Isaiah 1:14 Your new moons and your appointed feasts my soul hates; they have become a burden to me; I am weary of bearing them.

Isaiah 1:15 When you spread out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood.

Isaiah 1:16 Wash yourselves; make yourselves clean; remove the evil of your deeds from before my eyes; cease to do evil, Isaiah 1:17 learn to do good; seek justice, correct oppression; bring justice to the fatherless, plead the widow’s cause.

Isaiah 1:18 “Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.

Isaiah 1:19 If you are willing and obedient, you shall eat the good of the land;

Isaiah 1:20 but if you refuse and rebel, you shall be eaten by the sword; for the mouth of the LORD has spoken.”

Isaiah 1:21 How the faithful city has become a whore, she who was full of justice! Righteousness lodged in her, but now murderers.

Isaiah 1:22 Your silver has become dross, your best wine mixed with water.

Isaiah 1:23 Your princes are rebels and companions of thieves. Everyone loves a bribe and runs after gifts. They do not bring justice to the fatherless, and the widow’s cause does not come to them.

Isaiah 1:24 Therefore the Lord declares, the LORD of hosts, the Mighty One of Israel: “Ah, I will get relief from my enemies and avenge myself on my foes.

Isaiah 1:25 I will turn my hand against you and will smelt away your dross as with lye and remove all your alloy.

Isaiah 1:26 And I will restore your judges as at the first, and your counselors as at the beginning. Afterward you shall be called the city of righteousness, the faithful city.”

Isaiah 1:27 Zion shall be redeemed by justice, and those in her who repent, by righteousness.

Isaiah 1:28 But rebels and sinners shall be broken together, and those who forsake the LORD shall be consumed.

Isaiah 1:29 For they shall be ashamed of the oaks that you desired; and you shall blush for the gardens that you have chosen.

Isaiah 1:30 For you shall be like an oak whose leaf withers, and like a garden without water.

Isaiah 1:31 And the strong shall become tinder, and his work a spark, and both of them shall burn together, with none to quench them.

Isaiah 2:1 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

Isaiah 2:2 It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it,

Isaiah 2:3 and many peoples shall come, and say: “Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.” For out of Zion shall go the law, and the word of the LORD from Jerusalem.

Isaiah 2:4 He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.

Isaiah 2:5 O house of Jacob, come, let us walk in the light of the LORD.

Isaiah 2:6 For you have rejected your people, the house of Jacob, because they are full of things from the east and of fortunetellers like the Philistines, and they strike hands with the children of foreigners.

Isaiah 2:7 Their land is filled with silver and gold, and there is no end to their treasures; their land is filled with horses, and there is no end to their chariots.

Isaiah 2:8 Their land is filled with idols; they bow down to the work of their hands, to what their own fingers have made.

Isaiah 2:9 So man is humbled, and each one is brought low- do not forgive them!

Isaiah 2:10 Enter into the rock and hide in the dust from before the terror of the LORD, and from the splendor of his majesty.

Isaiah 2:11 The haughty looks of man shall be brought low, and the lofty pride of men shall be humbled, and the LORD alone will be exalted in that day.

Isaiah 2:12 For the LORD of hosts has a day against all that is proud and lofty, against all that is lifted up- and it shall be brought low;

Isaiah 2:13 against all the cedars of Lebanon, lofty and lifted up; and against all the oaks of Bashan;

Isaiah 2:14 against all the lofty mountains, and against all the uplifted hills;

Isaiah 2:15 against every high tower, and against every fortified wall;

Isaiah 2:16 against all the ships of Tarshish, and against all the beautiful craft.

Isaiah 2:17 And the haughtiness of man shall be humbled, and the lofty pride of men shall be brought low, and the LORD alone will be exalted in that day.

Isaiah 2:18 And the idols shall utterly pass away.

Isaiah 2:19 And people shall enter the caves of the rocks and the holes of the ground, from before the terror of the LORD, and from the splendor of his majesty, when he rises to terrify the earth.

Isaiah 2:20 In that day mankind will cast away their idols of silver and their idols of gold, which they made for themselves to worship, to the moles and to the bats, Isaiah 2:21 to enter the caverns of the rocks and the clefts of the cliffs, from before the terror of the LORD, and from the splendor of his majesty, when he rises to terrify the earth.

Isaiah 2:22 Stop regarding man in whose nostrils is breath, for of what account is he?

Isaiah 3:1 For behold, the Lord GOD of hosts is taking away from Jerusalem and from Judah support and supply, all support of bread, and all support of water;

Isaiah 3:2 the mighty man and the soldier, the judge and the prophet, the diviner and the elder,

Isaiah 3:3 the captain of fifty and the man of rank, the counselor and the skillful magician and the expert in charms.

Isaiah 3:4 And I will make boys their princes, and infants shall rule over them.

Isaiah 3:5 And the people will oppress one another, every one his fellow and every one his neighbor; the youth will be insolent to the elder, and the despised to the honorable.

Isaiah 3:6 For a man will take hold of his brother in the house of his father, saying: “You have a cloak; you shall be our leader, and this heap of ruins shall be under your rule”;

Isaiah 3:7 in that day he will speak out, saying: “I will not be a healer; in my house there is neither bread nor cloak; you shall not make me leader of the people.”

Isaiah 3:8 For Jerusalem has stumbled, and Judah has fallen, because their speech and their deeds are against the LORD, defying his glorious presence.

Isaiah 3:9 For the look on their faces bears witness against them; they proclaim their sin like Sodom; they do not hide it. Woe to them! For they have brought evil on themselves.

Isaiah 3:10 Tell the righteous that it shall be well with them, for they shall eat the fruit of their deeds.

Isaiah 3:11 Woe to the wicked! It shall be ill with him, for what his hands have dealt out shall be done to him.

Isaiah 3:12 My people- infants are their oppressors, and women rule over them. O my people, your guides mislead you and they have swallowed up the course of your paths.

Isaiah 3:13 The LORD has taken his place to contend; he stands to judge peoples.

Isaiah 3:14 The LORD will enter into judgment with the elders and princes of his people: “It is you who have devoured the vineyard, the spoil of the poor is in your houses.

Isaiah 3:15 What do you mean by crushing my people, by grinding the face of the poor?" declares the Lord GOD of hosts.

Isaiah 3:16 The LORD said: Because the daughters of Zion are haughty and walk with outstretched necks, glancing wantonly with their eyes, mincing along as they go, tinkling with their feet,

Isaiah 3:17 therefore the Lord will strike with a scab the heads of the daughters of Zion, and the LORD will lay bare their secret parts.

Isaiah 3:18 In that day the Lord will take away the finery of the anklets, the headbands, and the crescents;

Isaiah 3:19 the pendants, the bracelets, and the scarves;

Isaiah 3:20 the headdresses, the armlets, the sashes, the perfume boxes, and the amulets;

Isaiah 3:21 the signet rings and nose rings;

Isaiah 3:22 the festal robes, the mantles, the cloaks, and the handbags;

Isaiah 3:23 the mirrors, the linen garments, the turbans, and the veils.

Isaiah 3:24 Instead of perfume there will be rottenness; and instead of a belt, a rope; and instead of well-set hair, baldness; and instead of a rich robe, a skirt of sackcloth; and branding instead of beauty.

Isaiah 3:25 Your men shall fall by the sword and your mighty men in battle.

Isaiah 3:26 And her gates shall lament and mourn; empty, she shall sit on the ground.

Isaiah 4:1 And seven women shall take hold of one man in that day, saying, "We will eat our own bread and wear our own clothes, only let us be called by your name; take away our reproach."

Isaiah 4:2 In that day the branch of the LORD shall be beautiful and glorious, and the fruit of the land shall be the pride and honor of the survivors of Israel.

Isaiah 4:3 And he who is left in Zion and remains in Jerusalem will be called holy, everyone who has been recorded for life in Jerusalem,

Isaiah 4:4 when the Lord shall have washed away the filth of the daughters of Zion and cleansed the bloodstains of Jerusalem from its midst by a spirit of judgment and by a spirit of burning.

Isaiah 4:5 Then the LORD will create over the whole site of Mount Zion and over her assemblies a cloud by day, and smoke and the shining of a flaming fire by night; for over all the glory there will be a canopy.

Isaiah 4:6 There will be a booth for shade by day from the heat, and for a refuge and a shelter from the storm and rain.

Isaiah 5:1 Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill.

Isaiah 5:2 He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes.

Isaiah 5:3 And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard.

Isaiah 5:4 What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes?

Isaiah 5:5 And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down.

Isaiah 5:6 I will make it a waste; it shall not be pruned or hoed, and briers and thorns shall grow up; I will also command the clouds that they rain no rain upon it.

Isaiah 5:7 For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

Isaiah 5:8 Woe to those who join house to house, who add field to field, until there is no more room, and you are made to dwell alone in the midst of the land.

Isaiah 5:9 The LORD of hosts has sworn in my hearing: “Surely many houses shall be desolate, large and beautiful houses, without inhabitant.

Isaiah 5:10 For ten acres of vineyard shall yield but one bath, and a homer of seed shall yield but an ephah.”

Isaiah 5:11 Woe to those who rise early in the morning, that they may run after strong drink, who tarry late into the evening as wine inflames them!

Isaiah 5:12 They have lyre and harp, tambourine and flute and wine at their feasts, but they do not regard the deeds of the LORD, or see the work of his hands.

Isaiah 5:13 Therefore my people go into exile for lack of knowledge; their honored men go hungry, and their multitude is parched with thirst.

Isaiah 5:14 Therefore Sheol has enlarged its appetite and opened its mouth beyond measure, and the nobility of Jerusalem and her multitude will go down, her revelers and he who exults in her.

Isaiah 5:15 Man is humbled, and each one is brought low, and the eyes of the haughty are brought low.

Isaiah 5:16 But the LORD of hosts is exalted in justice, and the Holy God shows himself holy in righteousness.

Isaiah 5:17 Then shall the lambs graze as in their pasture, and nomads shall eat among the ruins of the rich.

Isaiah 5:18 Woe to those who draw iniquity with cords of falsehood, who draw sin as with cart ropes,

Isaiah 5:19 who say: “Let him be quick, let him speed his work that we may see it; let the counsel of the Holy One of Israel draw near, and let it come, that we may know it!”

Isaiah 5:20 Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter!

Isaiah 5:21 Woe to those who are wise in their own eyes, and shrewd in their own sight!

Isaiah 5:22 Woe to those who are heroes at drinking wine, and valiant men in mixing strong drink,

Isaiah 5:23 who acquit the guilty for a bribe, and deprive the innocent of his right!

Isaiah 5:24 Therefore, as the tongue of fire devours the stubble, and as dry grass sinks down in the flame, so their root will be as rottenness, and their blossom go up like dust; for they have rejected the law of the LORD of hosts, and have despised the word of the Holy One of Israel.

Isaiah 5:25 Therefore the anger of the LORD was kindled against his people, and he stretched out his hand against them and struck them, and the mountains quaked; and their corpses were as refuse in the midst of the streets. For all this his anger has not turned away, and his hand is stretched out still.

Isaiah 5:26 He will raise a signal for nations afar off, and whistle for them from the ends of the earth; and behold, quickly, speedily they come!

Isaiah 5:27 None is weary, none stumbles, none slumbers or sleeps, not a waistband is loose, not a sandal strap broken;

Isaiah 5:28 their arrows are sharp, all their bows bent, their horses’ hoofs seem like flint, and their wheels like the whirlwind.

Isaiah 5:29 Their roaring is like a lion, like young lions they roar; they growl and seize their prey; they carry it off, and none can rescue.

Isaiah 5:30 They will growl over it on that day, like the growling of the sea. And if one looks to the land, behold, darkness and distress; and the light is darkened by its clouds.

Isaiah 6:1 In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple.

Isaiah 6:2 Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew.

Isaiah 6:3 And one called to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!”

Isaiah 6:4 And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke.

Isaiah 6:5 And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

Isaiah 6:6 Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar.

Isaiah 6:7 And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.

Isaiah 6:8 And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

Isaiah 6:9 And he said, “Go, and say to this people: “‘ Keep on hearing, but do not understand; keep on seeing, but do not perceive.’

Isaiah 6:10 Make the heart of this people dull, and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed.”

Isaiah 6:11 Then I said, “How long, O Lord?” And he said: “Until cities lie waste without inhabitant, and houses without people, and the land is a desolate waste,

Isaiah 6:12 and the LORD removes people far away, and the forsaken places are many in the midst of the land.

Isaiah 6:13 And though a tenth remain in it, it will be burned again, like a terebinth or an oak, whose stump remains when it is felled.” The holy seed is its stump.

Isaiah 7:1 In the days of Ahaz the son of Jotham, son of Uzziah, king of Judah, Rezin the king of Syria and Pekah the son of Remaliah the king of Israel came up to Jerusalem to wage war against it, but could not yet mount an attack against it.

Isaiah 7:2 When the house of David was told, “Syria is in league with Ephraim,” the heart of Ahaz and the heart of his people shook as the trees of the forest shake before the wind.

Isaiah 7:3 And the LORD said to Isaiah, “Go out to meet Ahaz, you and Shear-jashub your son, at the end of the conduit of the upper pool on the highway to the Washer’s Field.

Isaiah 7:4 And say to him, ‘Be careful, be quiet, do not fear, and do not let your heart be faint because of these two smoldering stumps of firebrands, at the fierce anger of Rezin and Syria and the son of Remaliah.

Isaiah 7:5 Because Syria, with Ephraim and the son of Remaliah, has devised evil against you, saying,

Isaiah 7:6 “Let us go up against Judah and terrify it, and let us conquer it for ourselves, and set up the son of Tabeel as king in the midst of it,”

Isaiah 7:7 thus says the Lord GOD: “‘ It shall not stand, and it shall not come to pass.

Isaiah 7:8 For the head of Syria is Damascus, and the head of Damascus is Rezin. (Within sixty-five years Ephraim will be broken to pieces so that it will no longer be a people.)

Isaiah 7:9 “‘And the head of Ephraim is Samaria, and the head of Samaria is the son of Remaliah. If you are not firm in faith, you will not be firm at all.’“

Isaiah 7:10 Again the LORD spoke to Ahaz,

Isaiah 7:11 “Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.”

Isaiah 7:12 But Ahaz said, “I will not ask, and I will not put the LORD to the test.”

Isaiah 7:13 And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also?

Isaiah 7:14 Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.

Isaiah 7:15 He shall eat curds and honey when he knows how to refuse the evil and choose the good.

Isaiah 7:16 For before the boy knows how to refuse the evil and choose the good, the land whose two kings you dread will be deserted.

Isaiah 7:17 The LORD will bring upon you and upon your people and upon your father’s house such days as have not come since the day that Ephraim departed from Judah- the king of Assyria.”

Isaiah 7:18 In that day the LORD will whistle for the fly that is at the end of the streams of Egypt, and for the bee that is in the land of Assyria.

Isaiah 7:19 And they will all come and settle in the steep ravines, and in the clefts of the rocks, and on all the thornbushes, and on all the pastures.

Isaiah 7:20 In that day the Lord will shave with a razor that is hired beyond the River- with the king of Assyria- the head and the hair of the feet, and it will sweep away the beard also.

Isaiah 7:21 In that day a man will keep alive a young cow and two sheep, Isaiah 7:22 and because of the abundance of milk that they give, he will eat curds, for everyone who is left in the land will eat curds and honey.

Isaiah 7:23 In that day every place where there used to be a thousand vines, worth a thousand shekels of silver, will become briers and thorns.

Isaiah 7:24 With bow and arrows a man will come there, for all the land will be briers and thorns.

Isaiah 7:25 And as for all the hills that used to be hoed with a hoe, you will not come there for fear of briers and thorns, but they will become a place where cattle are let loose and where sheep tread.

Isaiah 8:1 Then the LORD said to me, “Take a large tablet and write on it in common characters, ‘Belonging to Maher-shalal-hashbaz.’

Isaiah 8:2 And I will get reliable witnesses, Uriah the priest and Zechariah the son of Jeberechiah, to attest for me.”

Isaiah 8:3 And I went to the prophetess, and she conceived and bore a son. Then the LORD said to me, “Call his name Maher-shalal-hashbaz;

Isaiah 8:4 for before the boy knows how to cry ‘My father’ or ‘My mother,’ the wealth of Damascus and the spoil of Samaria will be carried away before the king of Assyria.”

Isaiah 8:5 The LORD spoke to me again:

Isaiah 8:6 “Because this people have refused the waters of Shiloah that flow gently, and rejoice over Rezin and the son of Remaliah,

Isaiah 8:7 therefore, behold, the Lord is bringing up against them the waters of the River, mighty and many, the king of Assyria and all his glory. And it will rise over all its channels and go over all its banks,

Isaiah 8:8 and it will sweep on into Judah, it will overflow and pass on, reaching even to the neck, and its outspread wings will fill the breadth of your land, O Immanuel.”

Isaiah 8:9 Be broken, you peoples, and be shattered; give ear, all you far countries; strap on your armor and be shattered; strap on your armor and be shattered.

Isaiah 8:10 Take counsel together, but it will come to nothing; speak a word, but it will not stand, for God is with us.

Isaiah 8:11 For the LORD spoke thus to me with his strong hand upon me, and warned me not to walk in the way of this people, saying:

Isaiah 8:12 “Do not call conspiracy all that this people calls conspiracy, and do not fear what they fear, nor be in dread.

Isaiah 8:13 But the LORD of hosts, him you shall regard as holy. Let him be your fear, and let him be your dread.

Isaiah 8:14 And he will become a sanctuary and a stone of offense and a rock of stumbling to both houses of Israel, a trap and a snare to the inhabitants of Jerusalem.

Isaiah 8:15 And many shall stumble on it. They shall fall and be broken; they shall be snared and taken.”

Isaiah 8:16 Bind up the testimony; seal the teaching among my disciples.

Isaiah 8:17 I will wait for the LORD, who is hiding his face from the house of Jacob, and I will hope in him.

Isaiah 8:18 Behold, I and the children whom the LORD has given me are signs and portents in Israel from the LORD of hosts, who dwells on Mount Zion.

Isaiah 8:19 And when they say to you, “Inquire of the mediums and the necromancers who chirp and mutter,” should not a people inquire of their God? Should they inquire of the dead on behalf of the living?

Isaiah 8:20 To the teaching and to the testimony! If they will not speak according to this word, it is because they have no dawn.

Isaiah 8:21 They will pass through the land, greatly distressed and hungry. And when they are hungry, they will be enraged and will speak contemptuously against their king and their God, and turn their faces upward.

Isaiah 8:22 And they will look to the earth, but behold, distress and darkness, the gloom of anguish. And they will be thrust into thick darkness.

Isaiah 9:1 But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

Isaiah 9:2 The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined.

Isaiah 9:3 You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil.

Isaiah 9:4 For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

Isaiah 9:5 For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire.

Isaiah 9:6 For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

Isaiah 9:7 Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

Isaiah 9:8 The Lord has sent a word against Jacob, and it will fall on Israel;

Isaiah 9:9 and all the people will know, Ephraim and the inhabitants of Samaria, who say in pride and in arrogance of heart:

Isaiah 9:10 “The bricks have fallen, but we will build with dressed stones; the sycamores have been cut down, but we will put cedars in their place.”

Isaiah 9:11 But the LORD raises the adversaries of Rezin against him, and stirs up his enemies.

Isaiah 9:12 The Syrians on the east and the Philistines on the west devour Israel with open mouth. For all this his anger has not turned away, and his hand is stretched out still.

Isaiah 9:13 The people did not turn to him who struck them, nor inquire of the LORD of hosts.

Isaiah 9:14 So the LORD cut off from Israel head and tail, palm branch and reed in one day-

Isaiah 9:15 the elder and honored man is the head, and the prophet who teaches lies is the tail;

Isaiah 9:16 for those who guide this people have been leading them astray, and those who are guided by them are swallowed up.

Isaiah 9:17 Therefore the Lord does not rejoice over their young men, and has no compassion on their fatherless and widows; for everyone is godless and an evildoer, and every mouth speaks folly. For all this his anger has not turned away, and his hand is stretched out still.

Isaiah 9:18 For wickedness burns like a fire; it consumes briers and thorns; it kindles the thickets of the forest, and they roll upward in a column of smoke.

Isaiah 9:19 Through the wrath of the LORD of hosts the land is scorched, and the people are like fuel for the fire; no one spares another.

Isaiah 9:20 They slice meat on the right, but are still hungry, and they devour on the left, but are not satisfied; each devours the flesh of his own arm,

Isaiah 9:21 Manasseh devours Ephraim, and Ephraim devours Manasseh; together they are against Judah. For all this his anger has not turned away, and his hand is stretched out still.

Isaiah 10:1 Woe to those who decree iniquitous decrees, and the writers who keep writing oppression, Isaiah 10:2 to turn aside the needy from justice and to rob the poor of my people of their right, that widows may be their spoil, and that they may make the fatherless their prey!

Isaiah 10:3 What will you do on the day of punishment, in the ruin that will come from afar? To whom will you flee for help, and where will you leave your wealth?

Isaiah 10:4 Nothing remains but to crouch among the prisoners or fall among the slain. For all this his anger has not turned away, and his hand is stretched out still.

Isaiah 10:5 Ah, Assyria, the rod of my anger; the staff in their hands is my fury!

Isaiah 10:6 Against a godless nation I send him, and against the people of my wrath I command him, to take spoil and seize plunder, and to tread them down like the mire of the streets.

Isaiah 10:7 But he does not so intend, and his heart does not so think; but it is in his heart to destroy, and to cut off nations not a few;

Isaiah 10:8 for he says: “Are not my commanders all kings?

Isaiah 10:9 Is not Calno like Carchemish? Is not Hamath like Arpad? Is not Samaria like Damascus?

Isaiah 10:10 As my hand has reached to the kingdoms of the idols, whose carved images were greater than those of Jerusalem and Samaria,

Isaiah 10:11 shall I not do to Jerusalem and her idols as I have done to Samaria and her images?”

Isaiah 10:12 When the Lord has finished all his work on Mount Zion and on Jerusalem, he will punish the speech of the arrogant heart of the king of Assyria and the boastful look in his eyes.

Isaiah 10:13 For he says: “By the strength of my hand I have done it, and by my wisdom, for I have understanding; I remove the boundaries of peoples, and plunder their treasures; like a bull I bring down those who sit on thrones.

Isaiah 10:14 My hand has found like a nest the wealth of the peoples; and as one gathers eggs that have been forsaken, so I have gathered all the earth; and there was none that moved a wing or opened the mouth or chirped.”

Isaiah 10:15 Shall the axe boast over him who hews with it, or the saw magnify itself against him who wields it? As if a rod should wield him who lifts it, or as if a staff should lift him who is not wood!

Isaiah 10:16 Therefore the Lord GOD of hosts will send wasting sickness among his stout warriors, and under his glory a burning will be kindled, like the burning of fire.

Isaiah 10:17 The light of Israel will become a fire, and his Holy One a flame, and it will burn and devour his thorns and briers in one day.

Isaiah 10:18 The glory of his forest and of his fruitful land the LORD will destroy, both soul and body, and it will be as when a sick man wastes away.

Isaiah 10:19 The remnant of the trees of his forest will be so few that a child can write them down.

Isaiah 10:20 In that day the remnant of Israel and the survivors of the house of Jacob will no more lean on him who struck them, but will lean on the LORD, the Holy One of Israel, in truth.

Isaiah 10:21 A remnant will return, the remnant of Jacob, to the mighty God.

Isaiah 10:22 For though your people Israel be as the sand of the sea, only a remnant of them will return. Destruction is decreed, overflowing with righteousness.

Isaiah 10:23 For the Lord GOD of hosts will make a full end, as decreed, in the midst of all the earth.

Isaiah 10:24 Therefore thus says the Lord GOD of hosts: “O my people, who dwell in Zion, be not afraid of the Assyrians when they strike with the rod and lift up their staff against you as the Egyptians did.

Isaiah 10:25 For in a very little while my fury will come to an end, and my anger will be directed to their destruction.

Isaiah 10:26 And the LORD of hosts will wield against them a whip, as when he struck Midian at the rock of Oreb. And his staff will be over the sea, and he will lift it as he did in Egypt.

Isaiah 10:27 And in that day his burden will depart from your shoulder, and his yoke from your neck; and the yoke will be broken because of the fat.”

Isaiah 10:28 He has come to Aiath; he has passed through Migron; at Michmash he stores his baggage;

Isaiah 10:29 they have crossed over the pass; at Geba they lodge for the night; Ramah trembles; Gibeah of Saul has fled.

Isaiah 10:30 Cry aloud, O daughter of Gallim! Give attention, O Laishah! O Poor Anathoth!

Isaiah 10:31 Madmenah is in flight; the inhabitants of Gebim flee for safety.

Isaiah 10:32 This very day he will halt at Nob; he will shake his fist at the mount of the daughter of Zion, the hill of Jerusalem.

Isaiah 10:33 Behold, the Lord GOD of hosts will lop the boughs with terrifying power; the great in height will be hewn down, and the lofty will be brought low.

Isaiah 10:34 He will cut down the thickets of the forest with an axe, and Lebanon will fall by the Majestic One.

Isaiah 11:1 There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit.

Isaiah 11:2 And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the LORD.

Isaiah 11:3 And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide disputes by what his ears hear,

Isaiah 11:4 but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.

Isaiah 11:5 Righteousness shall be the belt of his waist, and faithfulness the belt of his loins.

Isaiah 11:6 The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them.

Isaiah 11:7 The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox.

Isaiah 11:8 The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den.

Isaiah 11:9 They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the LORD as the waters cover the sea.

Isaiah 11:10 In that day the root of Jesse, who shall stand as a signal for the peoples- of him shall the nations inquire, and his resting place shall be glorious.

Isaiah 11:11 In that day the Lord will extend his hand yet a second time to recover the remnant that remains of his people, from Assyria, from Egypt, from Pathros, from Cush, from Elam, from Shinar, from Hamath, and from the coastlands of the sea.

Isaiah 11:12 He will raise a signal for the nations and will assemble the banished of Israel, and gather the dispersed of Judah from the four corners of the earth.

Isaiah 11:13 The jealousy of Ephraim shall depart, and those who harass Judah shall be cut off; Ephraim shall not be jealous of Judah, and Judah shall not harass Ephraim.

Isaiah 11:14 But they shall swoop down on the shoulder of the Philistines in the west, and together they shall plunder the people of the east. They shall put out their hand against Edom and Moab, and the Ammonites shall obey them.

Isaiah 11:15 And the LORD will utterly destroy the tongue of the Sea of Egypt, and will wave his hand over the River with his scorching breath, and strike it into seven channels, and he will lead people across in sandals.

Isaiah 11:16 And there will be a highway from Assyria for the remnant that remains of his people, as there was for Israel when they came up from the land of Egypt.

Isaiah 12:1 You will say in that day:”I will give thanks to you, O LORD, for though you were angry with me, your anger turned away, that you might comfort me.

Isaiah 12:2 “Behold, God is my salvation; I will trust, and will not be afraid; for the LORD GOD is my strength and my song, and he has become my salvation.”

Isaiah 12:3 With joy you will draw water from the wells of salvation.

Isaiah 12:4 And you will say in that day: “Give thanks to the LORD, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted.

Isaiah 12:5 “Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth.

Isaiah 12:6 Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel.”

Isaiah 13:1 The oracle concerning Babylon which Isaiah the son of Amoz saw.

Isaiah 13:2 On a bare hill raise a signal; cry aloud to them; wave the hand for them to enter the gates of the nobles.

Isaiah 13:3 I myself have commanded my consecrated ones, and have summoned my mighty men to execute my anger, my proudly exulting ones.

Isaiah 13:4 The sound of a tumult is on the mountains as of a great multitude! The sound of an uproar of kingdoms, of nations gathering together! The LORD of hosts is mustering a host for battle.

Isaiah 13:5 They come from a distant land, from the end of the heavens, the LORD and the weapons of his indignation, to destroy the whole land.

Isaiah 13:6 Wail, for the day of the LORD is near; as destruction from the Almighty it will come!

Isaiah 13:7 Therefore all hands will be feeble, and every human heart will melt.

Isaiah 13:8 They will be dismayed: pangs and agony will seize them; they will be in anguish like a woman in labor. They will look aghast at one another; their faces will be aflame.

Isaiah 13:9 Behold, the day of the LORD comes, cruel, with wrath and fierce anger, to make the land a desolation and to destroy its sinners from it.

Isaiah 13:10 For the stars of the heavens and their constellations will not give their light; the sun will be dark at its rising, and the moon will not shed its light.

Isaiah 13:11 I will punish the world for its evil, and the wicked for their iniquity; I will put an end to the pomp of the arrogant, and lay low the pompous pride of the ruthless.

Isaiah 13:12 I will make people more rare than fine gold, and mankind than the gold of Ophir.

Isaiah 13:13 Therefore I will make the heavens tremble, and the earth will be shaken out of its place, at the wrath of the LORD of hosts in the day of his fierce anger.

Isaiah 13:14 And like a hunted gazelle, or like sheep with none to gather them, each will turn to his own people, and each will flee to his own land.

Isaiah 13:15 Whoever is found will be thrust through, and whoever is caught will fall by the sword.

Isaiah 13:16 Their infants will be dashed in pieces before their eyes; their houses will be plundered and their wives ravished.

Isaiah 13:17 Behold, I am stirring up the Medes against them, who have no regard for silver and do not delight in gold.

Isaiah 13:18 Their bows will slaughter the young men; they will have no mercy on the fruit of the womb; their eyes will not pity children.

Isaiah 13:19 And Babylon, the glory of kingdoms, the splendor and pomp of the Chaldeans, will be like Sodom and Gomorrah when God overthrew them.

Isaiah 13:20 It will never be inhabited or lived in for all generations; no Arab will pitch his tent there; no shepherds will make their flocks lie down there.

Isaiah 13:21 But wild animals will lie down there, and their houses will be full of howling creatures; there ostriches will dwell, and there wild goats will dance.

Isaiah 13:22 Hyenas will cry in its towers, and jackals in the pleasant palaces; its time is close at hand and its days will not be prolonged.

Isaiah 14:1 For the LORD will have compassion on Jacob and will again choose Israel, and will set them in their own land, and sojourners will join them and will attach themselves to the house of Jacob.

Isaiah 14:2 And the peoples will take them and bring them to their place, and the house of Israel will possess them in the LORD’s land as male and female slaves. They will take captive those who were their captors, and rule over those who oppressed them.

Isaiah 14:3 When the LORD has given you rest from your pain and turmoil and the hard service with which you were made to serve,

Isaiah 14:4 you will take up this taunt against the king of Babylon: “How the oppressor has ceased, the insolent fury ceased!

Isaiah 14:5 The LORD has broken the staff of the wicked, the scepter of rulers,

Isaiah 14:6 that struck the peoples in wrath with unceasing blows, that ruled the nations in anger with unrelenting persecution.

Isaiah 14:7 The whole earth is at rest and quiet; they break forth into singing.

Isaiah 14:8 The cypresses rejoice at you, the cedars of Lebanon, saying, ‘Since you were laid low, no woodcutter comes up against us.’

Isaiah 14:9 Sheol beneath is stirred up to meet you when you come; it rouses the shades to greet you, all who were leaders of the earth; it raises from their thrones all who were kings of the nations.

Isaiah 14:10 All of them will answer and say to you: ‘You too have become as weak as we! You have become like us!’

Isaiah 14:11 Your pomp is brought down to Sheol, the sound of your harps; maggots are laid as a bed beneath you, and worms are your covers.

Isaiah 14:12 “How you are fallen from heaven, O Day Star, son of Dawn! How you are cut down to the ground, you who laid the nations low!

Isaiah 14:13 You said in your heart, ‘I will ascend to heaven; above the stars of God I will set my throne on high; I will sit on the mount of assembly in the far reaches of the north;

Isaiah 14:14 I will ascend above the heights of the clouds; I will make myself like the Most High.’

Isaiah 14:15 But you are brought down to Sheol, to the far reaches of the pit.

Isaiah 14:16 Those who see you will stare at you and ponder over you: ‘Is this the man who made the earth tremble, who shook kingdoms,

Isaiah 14:17 who made the world like a desert and overthrew its cities, who did not let his prisoners go home?’

Isaiah 14:18 All the kings of the nations lie in glory, each in his own tomb;

Isaiah 14:19 but you are cast out, away from your grave, like a loathed branch, clothed with the slain, those pierced by the sword, who go down to the stones of the pit, like a dead body trampled underfoot.

Isaiah 14:20 You will not be joined with them in burial, because you have destroyed your land, you have slain your people. “May the offspring of evildoers nevermore be named!

Isaiah 14:21 Prepare slaughter for his sons because of the guilt of their fathers, lest they rise and possess the earth, and fill the face of the world with cities."

Isaiah 14:22 "I will rise up against them," declares the LORD of hosts, "and will cut off from Babylon name and remnant, descendants and posterity," says the LORD.

Isaiah 14:23 "And I will make it a possession of the hedgehog, and pools of water, and I will sweep it with the broom of destruction," declares the LORD of hosts.

Isaiah 14:24 The LORD of hosts has sworn: "As I have planned, so shall it be, and as I have purposed, so shall it stand,

Isaiah 14:25 that I will break the Assyrian in my land, and on my mountains trample him underfoot; and his yoke shall depart from them, and his burden from their shoulder."

Isaiah 14:26 This is the purpose that is purposed concerning the whole earth, and this is the hand that is stretched out over all the nations.

Isaiah 14:27 For the LORD of hosts has purposed, and who will annul it? His hand is stretched out, and who will turn it back?

Isaiah 14:28 In the year that King Ahaz died came this oracle:

Isaiah 14:29 Rejoice not, O Philistia, all of you, that the rod that struck you is broken, for from the serpent's root will come forth an adder, and its fruit will be a flying fiery serpent.

Isaiah 14:30 And the firstborn of the poor will graze, and the needy lie down in safety; but I will kill your root with famine, and your remnant it will slay.

Isaiah 14:31 Wail, O gate; cry out, O city; melt in fear, O Philistia, all of you! For smoke comes out of the north, and there is no straggler in his ranks.

Isaiah 14:32 What will one answer the messengers of the nation? "The LORD has founded Zion, and in her the afflicted of his people find refuge."

Isaiah 15:1 An oracle concerning Moab. Because Ar of Moab is laid waste in a night, Moab is undone; because Kir of Moab is laid waste in a night, Moab is undone.

Isaiah 15:2 He has gone up to the temple, and to Dibon, to the high places to weep; over Nebo and over Medeba Moab wails. On every head is baldness; every beard is shorn;

Isaiah 15:3 in the streets they wear sackcloth; on the housetops and in the squares everyone wails and melts in tears.

Isaiah 15:4 Heshbon and Elealeh cry out; their voice is heard as far as Jahaz; therefore the armed men of Moab cry aloud; his soul trembles.

Isaiah 15:5 My heart cries out for Moab; her fugitives flee to Zoar, to Eglath-shelishiyah. For at the ascent of Luhith they go up weeping; on the road to Horonaim they raise a cry of destruction;

Isaiah 15:6 the waters of Nimrim are a desolation; the grass is withered, the vegetation fails, the greenery is no more.

Isaiah 15:7 Therefore the abundance they have gained and what they have laid up they carry away over the Brook of the Willows.

Isaiah 15:8 For a cry has gone around the land of Moab; her wailing reaches to Eglaim; her wailing reaches to Beer-elim.

Isaiah 15:9 For the waters of Dibon are full of blood; for I will bring upon Dibon even more, a lion for those of Moab who escape, for the remnant of the land.

Isaiah 16:1 Send the lamb to the ruler of the land, from Sela, by way of the desert, to the mount of the daughter of Zion.

Isaiah 16:2 Like fleeing birds, like a scattered nest, so are the daughters of Moab at the fords of the Arnon.

Isaiah 16:3 “Give counsel; grant justice; make your shade like night at the height of noon; shelter the outcasts; do not reveal the fugitive;

Isaiah 16:4 let the outcasts of Moab sojourn among you; be a shelter to them from the destroyer. When the oppressor is no more and destruction has ceased, and he who tramples underfoot has vanished from the land,

Isaiah 16:5 then a throne will be established in steadfast love, and on it will sit in faithfulness in the tent of David one who judges and seeks justice and is swift to do righteousness.”

Isaiah 16:6 We have heard of the pride of Moab- how proud he is!- of his arrogance, his pride, and his insolence; in his idle boasting he is not right.

Isaiah 16:7 Therefore let Moab wail for Moab, let everyone wail. Mourn, utterly stricken, for the raisin cakes of Kir-hareseth.

Isaiah 16:8 For the fields of Heshbon languish, and the vine of Sibmah; the lords of the nations have struck down its branches, which reached to Jazer and strayed to the desert; its shoots spread abroad and passed over the sea.

Isaiah 16:9 Therefore I weep with the weeping of Jazer for the vine of Sibmah; I drench you with my tears, O Heshbon and Elealeh; for over your summer fruit and your harvest the shout has ceased.

Isaiah 16:10 And joy and gladness are taken away from the fruitful field, and in the vineyards no songs are sung, no cheers are raised; no treader treads out wine in the presses; I have put an end to the shouting.

Isaiah 16:11 Therefore my inner parts moan like a lyre for Moab, and my inmost self for Kir-hareseth.

Isaiah 16:12 And when Moab presents himself, when he wearies himself on the high place, when he comes to his sanctuary to pray, he will not prevail.

Isaiah 16:13 This is the word that the LORD spoke concerning Moab in the past.

Isaiah 16:14 But now the LORD has spoken, saying, “In three years, like the years of a hired worker, the glory of Moab will be brought into contempt, in spite of all his great multitude, and those who remain will be very few and feeble.”

Isaiah 17:1 An oracle concerning Damascus. Behold, Damascus will cease to be a city and will become a heap of ruins.

Isaiah 17:2 The cities of Aroer are deserted; they will be for flocks, which will lie down, and none will make them afraid.

Isaiah 17:3 The fortress will disappear from Ephraim, and the kingdom from Damascus; and the remnant of Syria will be like the glory of the children of Israel, declares the LORD of hosts.

Isaiah 17:4 And in that day the glory of Jacob will be brought low, and the fat of his flesh will grow lean.

Isaiah 17:5 And it shall be as when the reaper gathers standing grain and his arm harvests the ears, and as when one gleans the ears of grain in the Valley of Rephaim.

Isaiah 17:6 Gleanings will be left in it, as when an olive tree is beaten- two or three berries in the top of the highest bough, four or five on the branches of a fruit tree, declares the LORD God of Israel.

Isaiah 17:7 In that day man will look to his Maker, and his eyes will look on the Holy One of Israel.

Isaiah 17:8 He will not look to the altars, the work of his hands, and he will not look on what his own fingers have made, either the Asherim or the altars of incense.

Isaiah 17:9 In that day their strong cities will be like the deserted places of the wooded heights and the hilltops, which they deserted because of the children of Israel, and there will be desolation.

Isaiah 17:10 For you have forgotten the God of your salvation and have not remembered the Rock of your refuge; therefore, though you plant pleasant plants and sow the vine-branch of a stranger,

Isaiah 17:11 though you make them grow on the day that you plant them, and make them blossom in the morning that you sow, yet the harvest will flee away in a day of grief and incurable pain.

Isaiah 17:12 Ah, the thunder of many peoples; they thunder like the thundering of the sea! Ah, the roar of nations; they roar like the roaring of mighty waters!

Isaiah 17:13 The nations roar like the roaring of many waters, but he will rebuke them, and they will flee far away, chased like chaff on the mountains before the wind and whirling dust before the storm.

Isaiah 17:14 At evening time, behold, terror! Before morning, they are no more! This is the portion of those who loot us, and the lot of those who plunder us.

Isaiah 18:1 Ah, land of whirring wings that is beyond the rivers of Cush,

Isaiah 18:2 which sends ambassadors by the sea, in vessels of papyrus on the waters! Go, you swift messengers, to a nation, tall and smooth, to a people feared near and far, a nation mighty and conquering, whose land the rivers divide.

Isaiah 18:3 All you inhabitants of the world, you who dwell on the earth, when a signal is raised on the mountains, look! When a trumpet is blown, hear!

Isaiah 18:4 For thus the LORD said to me: “I will quietly look from my dwelling like clear heat in sunshine, like a cloud of dew in the heat of harvest.”

Isaiah 18:5 For before the harvest, when the blossom is over, and the flower becomes a ripening grape, he cuts off the shoots with pruning hooks, and the spreading branches he lops off and clears away.

Isaiah 18:6 They shall all of them be left to the birds of prey of the mountains and to the beasts of the earth. And the birds of prey will summer on them, and all the beasts of the earth will winter on them.

Isaiah 18:7 At that time tribute will be brought to the LORD of hosts from a people tall and smooth, from a people feared near and far, a nation mighty and conquering, whose land the rivers divide, to Mount Zion, the place of the name of the LORD of hosts.

Isaiah 19:1 An oracle concerning Egypt. Behold, the LORD is riding on a swift cloud and comes to Egypt; and the idols of Egypt will tremble at his presence, and the heart of the Egyptians will melt within them.

Isaiah 19:2 And I will stir up Egyptians against Egyptians, and they will fight, each against another and each against his neighbor, city against city, kingdom against kingdom;

Isaiah 19:3 and the spirit of the Egyptians within them will be emptied out, and I will confound their counsel; and they will inquire of the idols and the sorcerers, and the mediums and the necromancers;

Isaiah 19:4 and I will give over the Egyptians into the hand of a hard master, and a fierce king will rule over them, declares the Lord GOD of hosts.

Isaiah 19:5 And the waters of the sea will be dried up, and the river will be dry and parched, Isaiah 19:6 and its canals will become foul, and the branches of Egypt's Nile will diminish and dry up, reeds and rushes will rot away.

Isaiah 19:7 There will be bare places by the Nile, on the brink of the Nile, and all that is sown by the Nile will be parched, will be driven away, and will be no more.

Isaiah 19:8 The fishermen will mourn and lament, all who cast a hook in the Nile; and they will languish who spread nets on the water.

Isaiah 19:9 The workers in combed flax will be in despair, and the weavers of white cotton.

Isaiah 19:10 Those who are the pillars of the land will be crushed, and all who work for pay will be grieved.

Isaiah 19:11 The princes of Zoan are utterly foolish; the wisest counselors of Pharaoh give stupid counsel. How can you say to Pharaoh, "I am a son of the wise, a son of ancient kings"?

Isaiah 19:12 Where then are your wise men? Let them tell you that they might know what the LORD of hosts has purposed against Egypt.

Isaiah 19:13 The princes of Zoan have become fools, and the princes of Memphis are deluded; those who are the cornerstones of her tribes have made Egypt stagger.

Isaiah 19:14 The LORD has mingled within her a spirit of confusion, and they will make Egypt stagger in all its deeds, as a drunken man staggers in his vomit.

Isaiah 19:15 And there will be nothing for Egypt that head or tail, palm branch or reed, may do.

Isaiah 19:16 In that day the Egyptians will be like women, and tremble with fear before the hand that the LORD of hosts shakes over them.

Isaiah 19:17 And the land of Judah will become a terror to the Egyptians. Everyone to whom it is mentioned will fear because of the purpose that the LORD of hosts has purposed against them.

Isaiah 19:18 In that day there will be five cities in the land of Egypt that speak the language of Canaan and swear allegiance to the LORD of hosts. One of these will be called the City of Destruction.

Isaiah 19:19 In that day there will be an altar to the LORD in the midst of the land of Egypt, and a pillar to the LORD at its border.

Isaiah 19:20 It will be a sign and a witness to the LORD of hosts in the land of Egypt. When they cry to the LORD because of oppressors, he will send them a savior and defender, and deliver them.

Isaiah 19:21 And the LORD will make himself known to the Egyptians, and the Egyptians will know the LORD in that day and worship with sacrifice and offering, and they will make vows to the LORD and perform them.

Isaiah 19:22 And the LORD will strike Egypt, striking and healing, and they will return to the LORD, and he will listen to their pleas for mercy and heal them.

Isaiah 19:23 In that day there will be a highway from Egypt to Assyria, and Assyria will come into Egypt, and Egypt into Assyria, and the Egyptians will worship with the Assyrians.

Isaiah 19:24 In that day Israel will be the third with Egypt and Assyria, a blessing in the midst of the earth,

Isaiah 19:25 whom the LORD of hosts has blessed, saying, “Blessed be Egypt my people, and Assyria the work of my hands, and Israel my inheritance.”

Isaiah 20:1 In the year that the commander in chief, who was sent by Sargon the king of Assyria, came to Ashdod and fought against it and captured it-

Isaiah 20:2 at that time the LORD spoke by Isaiah the son of Amoz, saying, “Go, and loose the sackcloth from your waist and take off your sandals from your feet,” and he did so, walking naked and barefoot.

Isaiah 20:3 Then the LORD said, “As my servant Isaiah has walked naked and barefoot for three years as a sign and a portent against Egypt and Cush,

Isaiah 20:4 so shall the king of Assyria lead away the Egyptian captives and the Cushite exiles, both the young and the old, naked and barefoot, with buttocks uncovered, the nakedness of Egypt.

Isaiah 20:5 Then they shall be dismayed and ashamed because of Cush their hope and of Egypt their boast.

Isaiah 20:6 And the inhabitants of this coastland will say in that day, ‘Behold, this is what has happened to those in whom we hoped and to whom we fled for help to be delivered from the king of Assyria! And we, how shall we escape?’“

Isaiah 21:1 The oracle concerning the wilderness of the sea. As whirlwinds in the Negeb sweep on, it comes from the wilderness, from a terrible land.

Isaiah 21:2 A stern vision is told to me; the traitor betrays, and the destroyer destroys. Go up, O Elam; lay siege, O Media; all the sighing she has caused I bring to an end.

Isaiah 21:3 Therefore my loins are filled with anguish; pangs have seized me, like the pangs of a woman in labor; I am bowed down so that I cannot hear; I am dismayed so that I cannot see.

Isaiah 21:4 My heart staggers; horror has appalled me; the twilight I longed for has been turned for me into trembling.

Isaiah 21:5 They prepare the table, they spread the rugs, they eat, they drink. Arise, O princes; oil the shield!

Isaiah 21:6 For thus the Lord said to me: “Go, set a watchman; let him announce what he sees.

Isaiah 21:7 When he sees riders, horsemen in pairs, riders on donkeys, riders on camels, let him listen diligently, very diligently.”

Isaiah 21:8 Then he who saw cried out: “Upon a watchtower I stand, O Lord, continually by day, and at my post I am stationed whole nights.

Isaiah 21:9 And behold, here come riders, horsemen in pairs!” And he answered, “Fallen, fallen is Babylon; and all the carved images of her gods he has shattered to the ground.”

Isaiah 21:10 O my threshed and winnowed one, what I have heard from the LORD of hosts, the God of Israel, I announce to you.

Isaiah 21:11 The oracle concerning Dumah. One is calling to me from Seir, “Watchman, what time of the night? Watchman, what time of the night?”

Isaiah 21:12 The watchman says: “Morning comes, and also the night. If you will inquire, inquire; come back again.”

Isaiah 21:13 The oracle concerning Arabia. In the thickets in Arabia you will lodge, O caravans of Dedanites.

Isaiah 21:14 To the thirsty bring water; meet the fugitive with bread, O inhabitants of the land of Tema.

Isaiah 21:15 For they have fled from the swords, from the drawn sword, from the bent bow, and from the press of battle.

Isaiah 21:16 For thus the Lord said to me, “Within a year, according to the years of a hired worker, all the glory of Kedar will come to an end.

Isaiah 21:17 And the remainder of the archers of the mighty men of the sons of Kedar will be few, for the LORD, the God of Israel, has spoken.”

Isaiah 22:1 The oracle concerning the valley of vision. What do you mean that you have gone up, all of you, to the housetops,

Isaiah 22:2 you who are full of shoutings, tumultuous city, exultant town? Your slain are not slain with the sword or dead in battle.

Isaiah 22:3 All your leaders have fled together; without the bow they were captured. All of you who were found were captured, though they had fled far away.

Isaiah 22:4 Therefore I said: “Look away from me; let me weep bitter tears; do not labor to comfort me concerning the destruction of the daughter of my people.”

Isaiah 22:5 For the Lord GOD of hosts has a day of tumult and trampling and confusion in the valley of vision, a battering down of walls and a shouting to the mountains.

Isaiah 22:6 And Elam bore the quiver with chariots and horsemen, and Kir uncovered the shield.

Isaiah 22:7 Your choicest valleys were full of chariots, and the horsemen took their stand at the gates.

Isaiah 22:8 He has taken away the covering of Judah. In that day you looked to the weapons of the House of the Forest,

Isaiah 22:9 and you saw that the breaches of the city of David were many. You collected the waters of the lower pool,

Isaiah 22:10 and you counted the houses of Jerusalem, and you broke down the houses to fortify the wall.

Isaiah 22:11 You made a reservoir between the two walls for the water of the old pool. But you did not look to him who did it, or see him who planned it long ago.

Isaiah 22:12 In that day the Lord GOD of hosts called for weeping and mourning, for baldness and wearing sackcloth;

Isaiah 22:13 and behold, joy and gladness, killing oxen and slaughtering sheep, eating flesh and drinking wine. “Let us eat and drink, for tomorrow we die.”

Isaiah 22:14 The LORD of hosts has revealed himself in my ears: “Surely this iniquity will not be atoned for you until you die,” says the Lord GOD of hosts.

Isaiah 22:15 Thus says the Lord GOD of hosts, “Come, go to this steward, to Shebna, who is over the household, and say to him:

Isaiah 22:16 What have you to do here, and whom have you here, that you have cut out here a tomb for yourself, you who cut out a tomb on the height and carve a dwelling for yourself in the rock?

Isaiah 22:17 Behold, the LORD will hurl you away violently, O you strong man. He will seize firm hold on you

Isaiah 22:18 and whirl you around and around, and throw you like a ball into a wide land. There you shall die, and there shall be your glorious chariots, you shame of your master’s house.

Isaiah 22:19 I will thrust you from your office, and you will be pulled down from your station.

Isaiah 22:20 In that day I will call my servant Eliakim the son of Hilkiah,

Isaiah 22:21 and I will clothe him with your robe, and will bind your sash on him, and will commit your authority to his hand. And he shall be a father to the inhabitants of Jerusalem and to the house of Judah.

Isaiah 22:22 And I will place on his shoulder the key of the house of David. He shall open, and none shall shut; and he shall shut, and none shall open.

Isaiah 22:23 And I will fasten him like a peg in a secure place, and he will become a throne of honor to his father’s house.

Isaiah 22:24 And they will hang on him the whole honor of his father's house, the offspring and issue, every small vessel, from the cups to all the flagons.

Isaiah 22:25 In that day, declares the LORD of hosts, the peg that was fastened in a secure place will give way, and it will be cut down and fall, and the load that was on it will be cut off, for the LORD has spoken."

Isaiah 23:1 The oracle concerning Tyre. Wail, O ships of Tarshish, for Tyre is laid waste, without house or harbor! From the land of Cyprus it is revealed to them.

Isaiah 23:2 Be still, O inhabitants of the coast; the merchants of Sidon, who cross the sea, have filled you.

Isaiah 23:3 And on many waters your revenue was the grain of Shihor, the harvest of the Nile; you were the merchant of the nations.

Isaiah 23:4 Be ashamed, O Sidon, for the sea has spoken, the stronghold of the sea, saying: "I have neither labored nor given birth, I have neither reared young men nor brought up young women."

Isaiah 23:5 When the report comes to Egypt, they will be in anguish over the report about Tyre.

Isaiah 23:6 Cross over to Tarshish; wail, O inhabitants of the coast!

Isaiah 23:7 Is this your exultant city whose origin is from days of old, whose feet carried her to settle far away?

Isaiah 23:8 Who has purposed this against Tyre, the bestower of crowns, whose merchants were princes, whose traders were the honored of the earth?

Isaiah 23:9 The LORD of hosts has purposed it, to defile the pompous pride of all glory, to dishonor all the honored of the earth.

Isaiah 23:10 Cross over your land like the Nile, O daughter of Tarshish; there is no restraint anymore.

Isaiah 23:11 He has stretched out his hand over the sea; he has shaken the kingdoms; the LORD has given command concerning Canaan to destroy its strongholds.

Isaiah 23:12 And he said: "You will no more exult, O oppressed virgin daughter of Sidon; arise, cross over to Cyprus, even there you will have no rest."

Isaiah 23:13 Behold the land of the Chaldeans! This is the people that was not; Assyria destined it for wild beasts. They erected their siege towers, they stripped her palaces bare, they made her a ruin.

Isaiah 23:14 Wail, O ships of Tarshish, for your stronghold is laid waste.

Isaiah 23:15 In that day Tyre will be forgotten for seventy years, like the days of one king. At the end of seventy years, it will happen to Tyre as in the song of the prostitute:

Isaiah 23:16 “Take a harp; go about the city, O forgotten prostitute! Make sweet melody; sing many songs, that you may be remembered.”

Isaiah 23:17 At the end of seventy years, the LORD will visit Tyre, and she will return to her wages and will prostitute herself with all the kingdoms of the world on the face of the earth.

Isaiah 23:18 Her merchandise and her wages will be holy to the LORD. It will not be stored or hoarded, but her merchandise will supply abundant food and fine clothing for those who dwell before the LORD.

Isaiah 24:1 Behold, the LORD will empty the earth and make it desolate, and he will twist its surface and scatter its inhabitants.

Isaiah 24:2 And it shall be, as with the people, so with the priest; as with the slave, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the creditor, so with the debtor.

Isaiah 24:3 The earth shall be utterly empty and utterly plundered; for the LORD has spoken this word.

Isaiah 24:4 The earth mourns and withers; the world languishes and withers; the highest people of the earth languish.

Isaiah 24:5 The earth lies defiled under its inhabitants; for they have transgressed the laws, violated the statutes, broken the everlasting covenant.

Isaiah 24:6 Therefore a curse devours the earth, and its inhabitants suffer for their guilt; therefore the inhabitants of the earth are scorched, and few men are left.

Isaiah 24:7 The wine mourns, the vine languishes, all the merry-hearted sigh.

Isaiah 24:8 The mirth of the tambourines is stilled, the noise of the jubilant has ceased, the mirth of the lyre is stilled.

Isaiah 24:9 No more do they drink wine with singing; strong drink is bitter to those who drink it.

Isaiah 24:10 The wasted city is broken down; every house is shut up so that none can enter.

Isaiah 24:11 There is an outcry in the streets for lack of wine; all joy has grown dark; the gladness of the earth is banished.

Isaiah 24:12 Desolation is left in the city; the gates are battered into ruins.

Isaiah 24:13 For thus it shall be in the midst of the earth among the nations, as when an olive tree is beaten, as at the gleaning when the grape harvest is done.

Isaiah 24:14 They lift up their voices, they sing for joy; over the majesty of the LORD they shout from the west.

Isaiah 24:15 Therefore in the east give glory to the LORD; in the coastlands of the sea, give glory to the name of the LORD, the God of Israel.

Isaiah 24:16 From the ends of the earth we hear songs of praise, of glory to the Righteous One. But I say, “I waste away, I waste away. Woe is me! For the traitors have betrayed, with betrayal the traitors have betrayed.”

Isaiah 24:17 Terror and the pit and the snare are upon you, O inhabitant of the earth!

Isaiah 24:18 He who flees at the sound of the terror shall fall into the pit, and he who climbs out of the pit shall be caught in the snare. For the windows of heaven are opened, and the foundations of the earth tremble.

Isaiah 24:19 The earth is utterly broken, the earth is split apart, the earth is violently shaken.

Isaiah 24:20 The earth staggers like a drunken man; it sways like a hut; its transgression lies heavy upon it, and it falls, and will not rise again.

Isaiah 24:21 On that day the LORD will punish the host of heaven, in heaven, and the kings of the earth, on the earth.

Isaiah 24:22 They will be gathered together as prisoners in a pit; they will be shut up in a prison, and after many days they will be punished.

Isaiah 24:23 Then the moon will be confounded and the sun ashamed, for the LORD of hosts reigns on Mount Zion and in Jerusalem, and his glory will be before his elders.

Isaiah 25:1 O LORD, you are my God; I will exalt you; I will praise your name, for you have done wonderful things, plans formed of old, faithful and sure.

Isaiah 25:2 For you have made the city a heap, the fortified city a ruin; the foreigners’ palace is a city no more; it will never be rebuilt.

Isaiah 25:3 Therefore strong peoples will glorify you; cities of ruthless nations will fear you.

Isaiah 25:4 For you have been a stronghold to the poor, a stronghold to the needy in his distress, a shelter from the storm and a shade from the heat; for the breath of the ruthless is like a storm against a wall,

Isaiah 25:5 like heat in a dry place. You subdue the noise of the foreigners; as heat by the shade of a cloud, so the song of the ruthless is put down.

Isaiah 25:6 On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined.

Isaiah 25:7 And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations.

Isaiah 25:8 He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken.

Isaiah 25:9 It will be said on that day, “Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation.”

Isaiah 25:10 For the hand of the LORD will rest on this mountain, and Moab shall be trampled down in his place, as straw is trampled down in a dunghill.

Isaiah 25:11 And he will spread out his hands in the midst of it as a swimmer spreads his hands out to swim, but the LORD will lay low his pompous pride together with the skill of his hands.

Isaiah 25:12 And the high fortifications of his walls he will bring down, lay low, and cast to the ground, to the dust.

Isaiah 26:1 In that day this song will be sung in the land of Judah: “We have a strong city; he sets up salvation as walls and bulwarks.

Isaiah 26:2 Open the gates, that the righteous nation that keeps faith may enter in.

Isaiah 26:3 You keep him in perfect peace whose mind is stayed on you, because he trusts in you.

Isaiah 26:4 Trust in the LORD forever, for the LORD GOD is an everlasting rock.

Isaiah 26:5 For he has humbled the inhabitants of the height, the lofty city. He lays it low, lays it low to the ground, casts it to the dust.

Isaiah 26:6 The foot tramples it, the feet of the poor, the steps of the needy.”

Isaiah 26:7 The path of the righteous is level; you make level the way of the righteous.

Isaiah 26:8 In the path of your judgments, O LORD, we wait for you; your name and remembrance are the desire of our soul.

Isaiah 26:9 My soul yearns for you in the night; my spirit within me earnestly seeks you. For when your judgments are in the earth, the inhabitants of the world learn righteousness.

Isaiah 26:10 If favor is shown to the wicked, he does not learn righteousness; in the land of uprightness he deals corruptly and does not see the majesty of the LORD.

Isaiah 26:11 O LORD, your hand is lifted up, but they do not see it. Let them see your zeal for your people, and be ashamed. Let the fire for your adversaries consume them.

Isaiah 26:12 O LORD, you will ordain peace for us; you have done for us all our works.

Isaiah 26:13 O LORD our God, other lords besides you have ruled over us, but your name alone we bring to remembrance.

Isaiah 26:14 They are dead, they will not live; they are shades, they will not arise; to that end you have visited them with destruction and wiped out all remembrance of them.

Isaiah 26:15 But you have increased the nation, O LORD, you have increased the nation; you are glorified; you have enlarged all the borders of the land.

Isaiah 26:16 O LORD, in distress they sought you; they poured out a whispered prayer when your discipline was upon them.

Isaiah 26:17 Like a pregnant woman who writhes and cries out in her pangs when she is near to giving birth, so were we because of you, O LORD;

Isaiah 26:18 we were pregnant, we writhed, but we have given birth to wind. We have accomplished no deliverance in the earth, and the inhabitants of the world have not fallen.

Isaiah 26:19 Your dead shall live; their bodies shall rise. You who dwell in the dust, awake and sing for joy! For your dew is a dew of light, and the earth will give birth to the dead.

Isaiah 26:20 Come, my people, enter your chambers, and shut your doors behind you; hide yourselves for a little while until the fury has passed by.

Isaiah 26:21 For behold, the LORD is coming out from his place to punish the inhabitants of the earth for their iniquity, and the earth will disclose the blood shed on it, and will no more cover its slain.

Isaiah 27:1 In that day the LORD with his hard and great and strong sword will punish Leviathan the fleeing serpent, Leviathan the twisting serpent, and he will slay the dragon that is in the sea.

Isaiah 27:2 In that day, “A pleasant vineyard, sing of it!

Isaiah 27:3 I, the LORD, am its keeper; every moment I water it. Lest anyone punish it, I keep it night and day;

Isaiah 27:4 I have no wrath. Would that I had thorns and briers to battle! I would march against them, I would burn them up together.

Isaiah 27:5 Or let them lay hold of my protection, let them make peace with me, let them make peace with me.”

Isaiah 27:6 In days to come Jacob shall take root, Israel shall blossom and put forth shoots and fill the whole world with fruit.

Isaiah 27:7 Has he struck them as he struck those who struck them? Or have they been slain as their slayers were slain?

Isaiah 27:8 Measure by measure, by exile you contended with them; he removed them with his fierce breath in the day of the east wind.

Isaiah 27:9 Therefore by this the guilt of Jacob will be atoned for, and this will be the full fruit of the removal of his sin: when he makes all the stones of the altars like chalkstones crushed to pieces, no Asherim or incense altars will remain standing.

Isaiah 27:10 For the fortified city is solitary, a habitation deserted and forsaken, like the wilderness; there the calf grazes; there it lies down and strips its branches.

Isaiah 27:11 When its boughs are dry, they are broken; women come and make a fire of them. For this is a people without discernment; therefore he who made them will not have compassion on them; he who formed them will show them no favor.

Isaiah 27:12 In that day from the river Euphrates to the Brook of Egypt the LORD will thresh out the grain, and you will be gleaned one by one, O people of Israel.

Isaiah 27:13 And in that day a great trumpet will be blown, and those who were lost in the land of Assyria and those who were driven out to the land of Egypt will come and worship the LORD on the holy mountain at Jerusalem.

Isaiah 28:1 Ah, the proud crown of the drunkards of Ephraim, and the fading flower of its glorious beauty, which is on the head of the rich valley of those overcome with wine!

Isaiah 28:2 Behold, the Lord has one who is mighty and strong; like a storm of hail, a destroying tempest, like a storm of mighty, overflowing waters, he casts down to the earth with his hand.

Isaiah 28:3 The proud crown of the drunkards of Ephraim will be trodden underfoot;

Isaiah 28:4 and the fading flower of its glorious beauty, which is on the head of the rich valley, will be like a first-ripe fig before the summer: when someone sees it, he swallows it as soon as it is in his hand.

Isaiah 28:5 In that day the LORD of hosts will be a crown of glory, and a diadem of beauty, to the remnant of his people,

Isaiah 28:6 and a spirit of justice to him who sits in judgment, and strength to those who turn back the battle at the gate.

Isaiah 28:7 These also reel with wine and stagger with strong drink; the priest and the prophet reel with strong drink, they are swallowed by wine, they stagger with strong drink, they reel in vision, they stumble in giving judgment.

Isaiah 28:8 For all tables are full of filthy vomit, with no space left.

Isaiah 28:9 “To whom will he teach knowledge, and to whom will he explain the message? Those who are weaned from the milk, those taken from the breast?

Isaiah 28:10 For it is precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little.”

Isaiah 28:11 For by people of strange lips and with a foreign tongue the LORD will speak to this people,

Isaiah 28:12 to whom he has said, “This is rest; give rest to the weary; and this is repose”; yet they would not hear.

Isaiah 28:13 And the word of the LORD will be to them precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little, that they may go, and fall backward, and be broken, and snared, and taken.

Isaiah 28:14 Therefore hear the word of the LORD, you scoffers, who rule this people in Jerusalem!

Isaiah 28:15 Because you have said, “We have made a covenant with death, and with Sheol we have an agreement, when the overwhelming whip passes through it will not come to us, for we have made lies our refuge, and in falsehood we have taken shelter”;

Isaiah 28:16 therefore thus says the Lord GOD, “Behold, I am the one who has laid as a foundation in Zion, a stone, a tested stone, a precious cornerstone, of a sure foundation: ‘Whoever believes will not be in haste.’

Isaiah 28:17 And I will make justice the line, and righteousness the plumb line; and hail will sweep away the refuge of lies, and waters will overwhelm the shelter.”

Isaiah 28:18 Then your covenant with death will be annulled, and your agreement with Sheol will not stand; when the overwhelming scourge passes through, you will be beaten down by it.

Isaiah 28:19 As often as it passes through it will take you; for morning by morning it will pass through, by day and by night; and it will be sheer terror to understand the message.

Isaiah 28:20 For the bed is too short to stretch oneself on, and the covering too narrow to wrap oneself in.

Isaiah 28:21 For the LORD will rise up as on Mount Perazim; as in the Valley of Gibeon he will be roused; to do his deed- strange is his deed! and to work his work- alien is his work!

Isaiah 28:22 Now therefore do not scoff, lest your bonds be made strong; for I have heard a decree of destruction from the Lord GOD of hosts against the whole land.

Isaiah 28:23 Give ear, and hear my voice; give attention, and hear my speech.

Isaiah 28:24 Does he who plows for sowing plow continually? does he continually open and harrow his ground?

Isaiah 28:25 When he has leveled its surface, does he not scatter dill, sow cumin, and put in wheat in rows and barley in its proper place, and emmer as the border?

Isaiah 28:26 For he is rightly instructed; his God teaches him.

Isaiah 28:27 Dill is not threshed with a threshing sledge, nor is a cart wheel rolled over cumin, but dill is beaten out with a stick, and cumin with a rod.

Isaiah 28:28 Does one crush grain for bread? No, he does not thresh it forever; when he drives his cart wheel over it with his horses, he does not crush it.

Isaiah 28:29 This also comes from the LORD of hosts; he is wonderful in counsel and excellent in wisdom.

Isaiah 29:1 Ah, Ariel, Ariel, the city where David encamped! Add year to year; let the feasts run their round.

Isaiah 29:2 Yet I will distress Ariel, and there shall be moaning and lamentation, and she shall be to me like an Ariel.

Isaiah 29:3 And I will encamp against you all around, and will besiege you with towers and I will raise siegeworks against you.

Isaiah 29:4 And you will be brought low; from the earth you shall speak, and from the dust your speech will be bowed down; your voice shall come from the ground like the voice of a ghost, and from the dust your speech shall whisper.

Isaiah 29:5 But the multitude of your foreign foes shall be like small dust, and the multitude of the ruthless like passing chaff. And in an instant, suddenly,

Isaiah 29:6 you will be visited by the LORD of hosts with thunder and with earthquake and great noise, with whirlwind and tempest, and the flame of a devouring fire.

Isaiah 29:7 And the multitude of all the nations that fight against Ariel, all that fight against her and her stronghold and distress her, shall be like a dream, a vision of the night.

Isaiah 29:8 As when a hungry man dreams he is eating and awakes with his hunger not satisfied, or as when a thirsty man dreams he is drinking and awakes faint, with his thirst not quenched, so shall the multitude of all the nations be that fight against Mount Zion.

Isaiah 29:9 Astonish yourselves and be astonished; blind yourselves and be blind! Be drunk, but not with wine; stagger, but not with strong drink!

Isaiah 29:10 For the LORD has poured out upon you a spirit of deep sleep, and has closed your eyes (the prophets), and covered your heads (the seers).

Isaiah 29:11 And the vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.”

Isaiah 29:12 And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.”

Isaiah 29:13 And the Lord said: “Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men,

Isaiah 29:14 therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden.”

Isaiah 29:15 Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, “Who sees us? Who knows us?”

Isaiah 29:16 You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, “He did not make me”; or the thing formed say of him who formed it, “He has no understanding”?

Isaiah 29:17 Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest?

Isaiah 29:18 In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see.

Isaiah 29:19 The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

Isaiah 29:20 For the ruthless shall come to nothing and the scoffer cease, and all who watch to do evil shall be cut off,

Isaiah 29:21 who by a word make a man out to be an offender, and lay a snare for him who reproves in the gate, and with an empty plea turn aside him who is in the right.

Isaiah 29:22 Therefore thus says the LORD, who redeemed Abraham, concerning the house of Jacob: “Jacob shall no more be ashamed, no more shall his face grow pale.

Isaiah 29:23 For when he sees his children, the work of my hands, in his midst, they will sanctify my name; they will sanctify the Holy One of Jacob and will stand in awe of the God of Israel.

Isaiah 29:24 And those who go astray in spirit will come to understanding, and those who murmur will accept instruction.”

Isaiah 30:1 “Ah, stubborn children,” declares the LORD, “who carry out a plan, but not mine, and who make an alliance, but not of my Spirit, that they may add sin to sin;

Isaiah 30:2 who set out to go down to Egypt, without asking for my direction, to take refuge in the protection of Pharaoh and to seek shelter in the shadow of Egypt!

Isaiah 30:3 Therefore shall the protection of Pharaoh turn to your shame, and the shelter in the shadow of Egypt to your humiliation.

Isaiah 30:4 For though his officials are at Zoan and his envoys reach Hanes,

Isaiah 30:5 everyone comes to shame through a people that cannot profit them, that brings neither help nor profit, but shame and disgrace."

Isaiah 30:6 An oracle on the beasts of the Negeb. Through a land of trouble and anguish, from where come the lioness and the lion, the adder and the flying fiery serpent, they carry their riches on the backs of donkeys, and their treasures on the humps of camels, to a people that cannot profit them.

Isaiah 30:7 Egypt's help is worthless and empty; therefore I have called her "Rahab who sits still."

Isaiah 30:8 And now, go, write it before them on a tablet and inscribe it in a book, that it may be for the time to come as a witness forever.

Isaiah 30:9 For they are a rebellious people, lying children, children unwilling to hear the instruction of the LORD;

Isaiah 30:10 who say to the seers, "Do not see," and to the prophets, "Do not prophesy to us what is right; speak to us smooth things, prophesy illusions,

Isaiah 30:11 leave the way, turn aside from the path, let us hear no more about the Holy One of Israel."

Isaiah 30:12 Therefore thus says the Holy One of Israel, "Because you despise this word and trust in oppression and perverseness and rely on them,

Isaiah 30:13 therefore this iniquity shall be to you like a breach in a high wall, bulging out, and about to collapse, whose breaking comes suddenly, in an instant;

Isaiah 30:14 and its breaking is like that of a potter's vessel that is smashed so ruthlessly that among its fragments not a shard is found with which to take fire from the hearth, or to dip up water out of the cistern."

Isaiah 30:15 For thus said the Lord GOD, the Holy One of Israel, "In returning and rest you shall be saved; in quietness and in trust shall be your strength." But you were unwilling,

Isaiah 30:16 and you said, "No! We will flee upon horses"; therefore you shall flee away; and, "We will ride upon swift steeds"; therefore your pursuers shall be swift.

Isaiah 30:17 A thousand shall flee at the threat of one; at the threat of five you shall flee, till you are left like a flagstaff on the top of a mountain, like a signal on a hill.

Isaiah 30:18 Therefore the LORD waits to be gracious to you, and therefore he exalts himself to show mercy to you. For the LORD is a God of justice; blessed are all those who wait for him.

Isaiah 30:19 For a people shall dwell in Zion, in Jerusalem; you shall weep no more. He will surely be gracious to you at the sound of your cry. As soon as he hears it, he answers you.

Isaiah 30:20 And though the Lord give you the bread of adversity and the water of affliction, yet your Teacher will not hide himself anymore, but your eyes shall see your Teacher.

Isaiah 30:21 And your ears shall hear a word behind you, saying, "This is the way, walk in it," when you turn to the right or when you turn to the left.

Isaiah 30:22 Then you will defile your carved idols overlaid with silver and your gold-plated metal images. You will scatter them as unclean things. You will say to them, "Be gone!"

Isaiah 30:23 And he will give rain for the seed with which you sow the ground, and bread, the produce of the ground, which will be rich and plenteous. In that day your livestock will graze in large pastures,

Isaiah 30:24 and the oxen and the donkeys that work the ground will eat seasoned fodder, which has been winnowed with shovel and fork.

Isaiah 30:25 And on every lofty mountain and every high hill there will be brooks running with water, in the day of the great slaughter, when the towers fall.

Isaiah 30:26 Moreover, the light of the moon will be as the light of the sun, and the light of the sun will be sevenfold, as the light of seven days, in the day when the LORD binds up the brokenness of his people, and heals the wounds inflicted by his blow.

Isaiah 30:27 Behold, the name of the LORD comes from far, burning with his anger, and in thick rising smoke; his lips are full of fury, and his tongue is like a devouring fire;

Isaiah 30:28 his breath is like an overflowing stream that reaches up to the neck; to sift the nations with the sieve of destruction, and to place on the jaws of the peoples a bridle that leads astray.

Isaiah 30:29 You shall have a song as in the night when a holy feast is kept, and gladness of heart, as when one sets out to the sound of the flute to go to the mountain of the LORD, to the Rock of Israel.

Isaiah 30:30 And the LORD will cause his majestic voice to be heard and the descending blow of his arm to be seen, in furious anger and a flame of devouring fire, with a cloudburst and storm and hailstones.

Isaiah 30:31 The Assyrians will be terror-stricken at the voice of the LORD, when he strikes with his rod.

Isaiah 30:32 And every stroke of the appointed staff that the LORD lays on them will be to the sound of tambourines and lyres. Battling with brandished arm, he will fight with them.

Isaiah 30:33 For a burning place has long been prepared; indeed, for the king it is made ready, its pyre made deep and wide, with fire and wood in abundance; the breath of the LORD, like a stream of sulfur, kindles it.

Isaiah 31:1 Woe to those who go down to Egypt for help and rely on horses, who trust in chariots because they are many and in horsemen because they are very strong, but do not look to the Holy One of Israel or consult the LORD!

Isaiah 31:2 And yet he is wise and brings disaster; he does not call back his words, but will arise against the house of the evildoers and against the helpers of those who work iniquity.

Isaiah 31:3 The Egyptians are man, and not God, and their horses are flesh, and not spirit. When the LORD stretches out his hand, the helper will stumble, and he who is helped will fall, and they will all perish together.

Isaiah 31:4 For thus the LORD said to me, “As a lion or a young lion growls over his prey, and when a band of shepherds is called out against him is not terrified by their shouting or daunted at their noise, so the LORD of hosts will come down to fight on Mount Zion and on its hill.

Isaiah 31:5 Like birds hovering, so the LORD of hosts will protect Jerusalem; he will protect and deliver it; he will spare and rescue it.”

Isaiah 31:6 Turn to him from whom people have deeply revolted, O children of Israel.

Isaiah 31:7 For in that day everyone shall cast away his idols of silver and his idols of gold, which your hands have sinfully made for you.

Isaiah 31:8 “And the Assyrian shall fall by a sword, not of man; and a sword, not of man, shall devour him; and he shall flee from the sword, and his young men shall be put to forced labor.

Isaiah 31:9 His rock shall pass away in terror, and his officers desert the standard in panic,” declares the LORD, whose fire is in Zion, and whose furnace is in Jerusalem.

Isaiah 32:1 Behold, a king will reign in righteousness, and princes will rule in justice.

Isaiah 32:2 Each will be like a hiding place from the wind, a shelter from the storm, like streams of water in a dry place, like the shade of a great rock in a weary land.

Isaiah 32:3 Then the eyes of those who see will not be closed, and the ears of those who hear will give attention.

Isaiah 32:4 The heart of the hasty will understand and know, and the tongue of the stammerers will hasten to speak distinctly.

Isaiah 32:5 The fool will no more be called noble, nor the scoundrel said to be honorable.

Isaiah 32:6 For the fool speaks folly, and his heart is busy with iniquity, to practice ungodliness, to utter error concerning the LORD, to leave the craving of the hungry unsatisfied, and to deprive the thirsty of drink.

Isaiah 32:7 As for the scoundrel- his devices are evil; he plans wicked schemes to ruin the poor with lying words, even when the plea of the needy is right.

Isaiah 32:8 But he who is noble plans noble things, and on noble things he stands.

Isaiah 32:9 Rise up, you women who are at ease, hear my voice; you complacent daughters, give ear to my speech.

Isaiah 32:10 In little more than a year you will shudder, you complacent women; for the grape harvest fails, the fruit harvest will not come.

Isaiah 32:11 Tremble, you women who are at ease, shudder, you complacent ones; strip, and make yourselves bare, and tie sackcloth around your waist.

Isaiah 32:12 Beat your breasts for the pleasant fields, for the fruitful vine,

Isaiah 32:13 for the soil of my people growing up in thorns and briers, yes, for all the joyous houses in the exultant city.

Isaiah 32:14 For the palace is forsaken, the populous city deserted; the hill and the watchtower will become dens forever, a joy of wild donkeys, a pasture of flocks;

Isaiah 32:15 until the Spirit is poured upon us from on high, and the wilderness becomes a fruitful field, and the fruitful field is deemed a forest.

Isaiah 32:16 Then justice will dwell in the wilderness, and righteousness abide in the fruitful field.

Isaiah 32:17 And the effect of righteousness will be peace, and the result of righteousness, quietness and trust forever.

Isaiah 32:18 My people will abide in a peaceful habitation, in secure dwellings, and in quiet resting places.

Isaiah 32:19 And it will hail when the forest falls down, and the city will be utterly laid low.

Isaiah 32:20 Happy are you who sow beside all waters, who let the feet of the ox and the donkey range free.

Isaiah 33:1 Ah, you destroyer, who yourself have not been destroyed, you traitor, whom none has betrayed! When you have ceased to destroy, you will be destroyed; and when you have finished betraying, they will betray you.

Isaiah 33:2 O LORD, be gracious to us; we wait for you. Be our arm every morning, our salvation in the time of trouble.

Isaiah 33:3 At the tumultuous noise peoples flee; when you lift yourself up, nations are scattered,

Isaiah 33:4 and your spoil is gathered as the caterpillar gathers; as locusts leap, it is leapt upon.

Isaiah 33:5 The LORD is exalted, for he dwells on high; he will fill Zion with justice and righteousness,

Isaiah 33:6 and he will be the stability of your times, abundance of salvation, wisdom, and knowledge; the fear of the LORD is Zion’s treasure.

Isaiah 33:7 Behold, their heroes cry in the streets; the envoys of peace weep bitterly.

Isaiah 33:8 The highways lie waste; the traveler ceases. Covenants are broken; cities are despised; there is no regard for man.

Isaiah 33:9 The land mourns and languishes; Lebanon is confounded and withers away; Sharon is like a desert, and Bashan and Carmel shake off their leaves.

Isaiah 33:10 “Now I will arise,” says the LORD, “now I will lift myself up; now I will be exalted.

Isaiah 33:11 You conceive chaff; you give birth to stubble; your breath is a fire that will consume you.

Isaiah 33:12 And the peoples will be as if burned to lime, like thorns cut down, that are burned in the fire.”

Isaiah 33:13 Hear, you who are far off, what I have done; and you who are near, acknowledge my might.

Isaiah 33:14 The sinners in Zion are afraid; trembling has seized the godless: “Who among us can dwell with the consuming fire? Who among us can dwell with everlasting burnings?”

Isaiah 33:15 He who walks righteously and speaks uprightly, who despises the gain of oppressions, who shakes his hands, lest they hold a bribe, who stops his ears from hearing of bloodshed and shuts his eyes from looking on evil,

Isaiah 33:16 he will dwell on the heights; his place of defense will be the fortresses of rocks; his bread will be given him; his water will be sure.

Isaiah 33:17 Your eyes will behold the king in his beauty; they will see a land that stretches afar.

Isaiah 33:18 Your heart will muse on the terror: “Where is he who counted, where is he who weighed the tribute? Where is he who counted the towers?”

Isaiah 33:19 You will see no more the insolent people, the people of an obscure speech that you cannot comprehend, stammering in a tongue that you cannot understand.

Isaiah 33:20 Behold Zion, the city of our appointed feasts! Your eyes will see Jerusalem, an untroubled habitation, an immovable tent, whose stakes will never be plucked up, nor will any of its cords be broken.

Isaiah 33:21 But there the LORD in majesty will be for us a place of broad rivers and streams, where no galley with oars can go, nor majestic ship can pass.

Isaiah 33:22 For the LORD is our judge; the LORD is our lawgiver; the LORD is our king; he will save us.

Isaiah 33:23 Your cords hang loose; they cannot hold the mast firm in its place or keep the sail spread out. Then prey and spoil in abundance will be divided; even the lame will take the prey.

Isaiah 33:24 And no inhabitant will say, “I am sick”; the people who dwell there will be forgiven their iniquity.

Isaiah 34:1 Draw near, O nations, to hear, and give attention, O peoples! Let the earth hear, and all that fills it; the world, and all that comes from it.

Isaiah 34:2 For the LORD is enraged against all the nations, and furious against all their host; he has devoted them to destruction, has given them over for slaughter.

Isaiah 34:3 Their slain shall be cast out, and the stench of their corpses shall rise; the mountains shall flow with their blood.

Isaiah 34:4 All the host of heaven shall rot away, and the skies roll up like a scroll. All their host shall fall, as leaves fall from the vine, like leaves falling from the fig tree.

Isaiah 34:5 For my sword has drunk its fill in the heavens; behold, it descends for judgment upon Edom, upon the people I have devoted to destruction.

Isaiah 34:6 The LORD has a sword; it is sated with blood; it is gorged with fat, with the blood of lambs and goats, with the fat of the kidneys of rams. For the LORD has a sacrifice in Bozrah, a great slaughter in the land of Edom.

Isaiah 34:7 Wild oxen shall fall with them, and young steers with the mighty bulls. Their land shall drink its fill of blood, and their soil shall be gorged with fat.

Isaiah 34:8 For the LORD has a day of vengeance, a year of recompense for the cause of Zion.

Isaiah 34:9 And the streams of Edom shall be turned into pitch, and her soil into sulfur; her land shall become burning pitch.

Isaiah 34:10 Night and day it shall not be quenched; its smoke shall go up forever. From generation to generation it shall lie waste; none shall pass through it forever and ever.

Isaiah 34:11 But the hawk and the porcupine shall possess it, the owl and the raven shall dwell in it. He shall stretch the line of confusion over it, and the plumb line of emptiness.

Isaiah 34:12 Its nobles- there is no one there to call it a kingdom, and all its princes shall be nothing.

Isaiah 34:13 Thorns shall grow over its strongholds, nettles and thistles in its fortresses. It shall be the haunt of jackals, an abode for ostriches.

Isaiah 34:14 And wild animals shall meet with hyenas; the wild goat shall cry to his fellow; indeed, there the night bird settles and finds for herself a resting place.

Isaiah 34:15 There the owl nests and lays and hatches and gathers her young in her shadow; indeed, there the hawks are gathered, each one with her mate.

Isaiah 34:16 Seek and read from the book of the LORD: Not one of these shall be missing; none shall be without her mate. For the mouth of the LORD has commanded, and his Spirit has gathered them.

Isaiah 34:17 He has cast the lot for them; his hand has portioned it out to them with the line; they shall possess it forever; from generation to generation they shall dwell in it.

Isaiah 35:1 The wilderness and the dry land shall be glad; the desert shall rejoice and blossom like the crocus;

Isaiah 35:2 it shall blossom abundantly and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the LORD, the majesty of our God.

Isaiah 35:3 Strengthen the weak hands, and make firm the feeble knees.

Isaiah 35:4 Say to those who have an anxious heart, “Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you.”

Isaiah 35:5 Then the eyes of the blind shall be opened, and the ears of the deaf unstopped;

Isaiah 35:6 then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert;

Isaiah 35:7 the burning sand shall become a pool, and the thirsty ground springs of water; in the haunt of jackals, where they lie down, the grass shall become reeds and rushes.

Isaiah 35:8 And a highway shall be there, and it shall be called the Way of Holiness; the unclean shall not pass over it. It shall belong to those who walk on the way; even if they are fools, they shall not go astray.

Isaiah 35:9 No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there.

Isaiah 35:10 And the ransomed of the LORD shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away.

Isaiah 36:1 In the fourteenth year of King Hezekiah, Sennacherib king of Assyria came up against all the fortified cities of Judah and took them.

Isaiah 36:2 And the king of Assyria sent the Rabshakeh from Lachish to King Hezekiah at Jerusalem, with a great army. And he stood by the conduit of the upper pool on the highway to the Washer’s Field.

Isaiah 36:3 And there came out to him Eliakim the son of Hilkiah, who was over the household, and Shebna the secretary, and Joah the son of Asaph, the recorder.

Isaiah 36:4 And the Rabshakeh said to them, “Say to Hezekiah, ‘Thus says the great king, the king of Assyria: On what do you rest this trust of yours?

Isaiah 36:5 Do you think that mere words are strategy and power for war? In whom do you now trust, that you have rebelled against me?

Isaiah 36:6 Behold, you are trusting in Egypt, that broken reed of a staff, which will pierce the hand of any man who leans on it. Such is Pharaoh king of Egypt to all who trust in him.

Isaiah 36:7 But if you say to me, “We trust in the LORD our God,” is it not he whose high places and altars Hezekiah has removed, saying to Judah and to Jerusalem, “You shall worship before this altar”?

Isaiah 36:8 Come now, make a wager with my master the king of Assyria: I will give you two thousand horses, if you are able on your part to set riders on them.

Isaiah 36:9 How then can you repulse a single captain among the least of my master’s servants, when you trust in Egypt for chariots and for horsemen?

Isaiah 36:10 Moreover, is it without the LORD that I have come up against this land to destroy it? The LORD said to me, Go up against this land and destroy it.’“

Isaiah 36:11 Then Eliakim, Shebna, and Joah said to the Rabshakeh, “Please speak to your servants in Aramaic, for we understand it. Do not speak to us in the language of Judah within the hearing of the people who are on the wall.”

Isaiah 36:12 But the Rabshakeh said, “Has my master sent me to speak these words to your master and to you, and not to the men sitting on the wall, who are doomed with you to eat their own dung and drink their own urine?”

Isaiah 36:13 Then the Rabshakeh stood and called out in a loud voice in the language of Judah: “Hear the words of the great king, the king of Assyria!

Isaiah 36:14 Thus says the king: ‘Do not let Hezekiah deceive you, for he will not be able to deliver you.

Isaiah 36:15 Do not let Hezekiah make you trust in the LORD by saying, “The LORD will surely deliver us. This city will not be given into the hand of the king of Assyria.”

Isaiah 36:16 Do not listen to Hezekiah. For thus says the king of Assyria: Make your peace with me and come out to me. Then each one of you will eat of his own vine, and each one of his own fig tree, and each one of you will drink the water of his own cistern,

Isaiah 36:17 until I come and take you away to a land like your own land, a land of grain and wine, a land of bread and vineyards.

Isaiah 36:18 Beware lest Hezekiah mislead you by saying, “The LORD will deliver us.” Has any of the gods of the nations delivered his land out of the hand of the king of Assyria?

Isaiah 36:19 Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim? Have they delivered Samaria out of my hand?

Isaiah 36:20 Who among all the gods of these lands have delivered their lands out of my hand, that the LORD should deliver Jerusalem out of my hand?’“

Isaiah 36:21 But they were silent and answered him not a word, for the king’s command was, “Do not answer him.”

Isaiah 36:22 Then Eliakim the son of Hilkiah, who was over the household, and Shebna the secretary, and Joah the son of Asaph, the recorder, came to Hezekiah with their clothes torn, and told him the words of the Rabshakeh.

Isaiah 37:1 As soon as King Hezekiah heard it, he tore his clothes and covered himself with sackcloth and went into the house of the LORD.

Isaiah 37:2 And he sent Eliakim, who was over the household, and Shebna the secretary, and the senior priests, covered with sackcloth, to the prophet Isaiah the son of Amoz.

Isaiah 37:3 They said to him, “Thus says Hezekiah, ‘This day is a day of distress, of rebuke, and of disgrace; children have come to the point of birth, and there is no strength to bring them forth.

Isaiah 37:4 It may be that the LORD your God will hear the words of the Rabshakeh, whom his master the king of Assyria has sent to mock the living God, and will rebuke the words that the LORD your God has heard; therefore lift up your prayer for the remnant that is left.’“

Isaiah 37:5 When the servants of King Hezekiah came to Isaiah,

Isaiah 37:6 Isaiah said to them, “Say to your master, ‘Thus says the LORD: Do not be afraid because of the words that you have heard, with which the young men of the king of Assyria have reviled me.

Isaiah 37:7 Behold, I will put a spirit in him, so that he shall hear a rumor and return to his own land, and I will make him fall by the sword in his own land.’“

Isaiah 37:8 The Rabshakeh returned, and found the king of Assyria fighting against Libnah, for he had heard that the king had left Lachish.

Isaiah 37:9 Now the king heard concerning Tirhakah king of Cush, “He has set out to fight against you.” And when he heard it, he sent messengers to Hezekiah, saying,

Isaiah 37:10 “Thus shall you speak to Hezekiah king of Judah: ‘Do not let your God in whom you trust deceive you by promising that Jerusalem will not be given into the hand of the king of Assyria.

Isaiah 37:11 Behold, you have heard what the kings of Assyria have done to all lands, devoting them to destruction. And shall you be delivered?

Isaiah 37:12 Have the gods of the nations delivered them, the nations that my fathers destroyed, Gozan, Haran, Rezeph, and the people of Eden who were in Telassar?

Isaiah 37:13 Where is the king of Hamath, the king of Arpad, the king of the city of Sepharvaim, the king of Hena, or the king of Ivvah?’“

Isaiah 37:14 Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up to the house of the LORD, and spread it before the LORD.

Isaiah 37:15 And Hezekiah prayed to the LORD:

Isaiah 37:16 “O LORD of hosts, God of Israel, who is enthroned above the cherubim, you are the God, you alone, of all the kingdoms of the earth; you have made heaven and earth.

Isaiah 37:17 Incline your ear, O LORD, and hear; open your eyes, O LORD, and see; and hear all the words of Sennacherib, which he has sent to mock the living God.

Isaiah 37:18 Truly, O LORD, the kings of Assyria have laid waste all the nations and their lands, Isaiah 37:19 and have cast their gods into the fire. For they were no gods, but the work of men’s hands, wood and stone. Therefore they were destroyed.

Isaiah 37:20 So now, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that you alone are the LORD.”

Isaiah 37:21 Then Isaiah the son of Amoz sent to Hezekiah, saying, “Thus says the LORD, the God of Israel: Because you have prayed to me concerning Sennacherib king of Assyria,

Isaiah 37:22 this is the word that the LORD has spoken concerning him: “‘ She despises you, she scorns you- the virgin daughter of Zion; she wags her head behind you- the daughter of Jerusalem.

Isaiah 37:23 “‘Whom have you mocked and reviled? Against whom have you raised your voice and lifted your eyes to the heights? Against the Holy One of Israel!

Isaiah 37:24 By your servants you have mocked the Lord, and you have said, With my many chariots I have gone up the heights of the mountains, to the far recesses of Lebanon, to cut down its tallest cedars, its choicest cypresses, to come to its remotest height, its most fruitful forest.

Isaiah 37:25 I dug wells and drank waters, to dry up with the sole of my foot all the streams of Egypt.

Isaiah 37:26 “‘Have you not heard that I determined it long ago? I planned from days of old what now I bring to pass, that you should make fortified cities crash into heaps of ruins,

Isaiah 37:27 while their inhabitants, shorn of strength, are dismayed and confounded, and have become like plants of the field and like tender grass, like grass on the housetops, blighted before it is grown.

Isaiah 37:28 “‘I know your sitting down and your going out and coming in, and your raging against me.

Isaiah 37:29 Because you have raged against me and your complacency has come to my ears, I will put my hook in your nose and my bit in your mouth, and I will turn you back on the way by which you came.’

Isaiah 37:30 “And this shall be the sign for you: this year you shall eat what grows of itself, and in the second year what springs from that. Then in the third year sow and reap, and plant vineyards, and eat their fruit.

Isaiah 37:31 And the surviving remnant of the house of Judah shall again take root downward and bear fruit upward.

Isaiah 37:32 For out of Jerusalem shall go a remnant, and out of Mount Zion a band of survivors. The zeal of the LORD of hosts will do this.

Isaiah 37:33 “Therefore thus says the LORD concerning the king of Assyria: He shall not come into this city or shoot an arrow there or come before it with a shield or cast up a siege mound against it.

Isaiah 37:34 By the way that he came, by the same he shall return, and he shall not come into this city, declares the LORD.

Isaiah 37:35 For I will defend this city to save it, for my own sake and for the sake of my servant David.”

Isaiah 37:36 And the angel of the LORD went out and struck down a hundred and eighty-five thousand in the camp of the Assyrians. And when people arose early in the morning, behold, these were all dead bodies.

Isaiah 37:37 Then Sennacherib king of Assyria departed and returned home and lived at Nineveh.

Isaiah 37:38 And as he was worshiping in the house of Nisroch his god, Adrammelech and Sharezer, his sons, struck him down with the sword. And after they escaped into the land of Ararat, Esarhaddon his son reigned in his place.

Isaiah 38:1 In those days Hezekiah became sick and was at the point of death. And Isaiah the prophet the son of Amoz came to him, and said to him, “Thus says the LORD: Set your house in order, for you shall die, you shall not recover.”

Isaiah 38:2 Then Hezekiah turned his face to the wall and prayed to the LORD,

Isaiah 38:3 and said, “Please, O LORD, remember how I have walked before you in faithfulness and with a whole heart, and have done what is good in your sight.” And Hezekiah wept bitterly.

Isaiah 38:4 Then the word of the LORD came to Isaiah:

Isaiah 38:5 “Go and say to Hezekiah, Thus says the LORD, the God of David your father: I have heard your prayer; I have seen your tears. Behold, I will add fifteen years to your life.

Isaiah 38:6 I will deliver you and this city out of the hand of the king of Assyria, and will defend this city.

Isaiah 38:7 “This shall be the sign to you from the LORD, that the LORD will do this thing that he has promised:

Isaiah 38:8 Behold, I will make the shadow cast by the declining sun on the dial of Ahaz turn back ten steps.” So the sun turned back on the dial the ten steps by which it had declined.

Isaiah 38:9 A writing of Hezekiah king of Judah, after he had been sick and had recovered from his sickness:

Isaiah 38:10 I said, In the middle of my days I must depart; I am consigned to the gates of Sheol for the rest of my years.

Isaiah 38:11 I said, I shall not see the LORD, the LORD in the land of the living; I shall look on man no more among the inhabitants of the world.

Isaiah 38:12 My dwelling is plucked up and removed from me like a shepherd's tent; like a weaver I have rolled up my life; he cuts me off from the loom; from day to night you bring me to an end;

Isaiah 38:13 I calmed myself until morning; like a lion he breaks all my bones; from day to night you bring me to an end.

Isaiah 38:14 Like a swallow or a crane I chirp; I moan like a dove. My eyes are weary with looking upward. O Lord, I am oppressed; be my pledge of safety!

Isaiah 38:15 What shall I say? For he has spoken to me, and he himself has done it. I walk slowly all my years because of the bitterness of my soul.

Isaiah 38:16 O Lord, by these things men live, and in all these is the life of my spirit. Oh restore me to health and make me live!

Isaiah 38:17 Behold, it was for my welfare that I had great bitterness; but in love you have delivered my life from the pit of destruction, for you have cast all my sins behind your back.

Isaiah 38:18 For Sheol does not thank you; death does not praise you; those who go down to the pit do not hope for your faithfulness.

Isaiah 38:19 The living, the living, he thanks you, as I do this day; the father makes known to the children your faithfulness.

Isaiah 38:20 The LORD will save me, and we will play my music on stringed instruments all the days of our lives, at the house of the LORD.

Isaiah 38:21 Now Isaiah had said, "Let them take a cake of figs and apply it to the boil, that he may recover."

Isaiah 38:22 Hezekiah also had said, "What is the sign that I shall go up to the house of the LORD?"

Isaiah 39:1 At that time Merodach-baladan the son of Baladan, king of Babylon, sent envoys with letters and a present to Hezekiah, for he heard that he had been sick and had recovered.

Isaiah 39:2 And Hezekiah welcomed them gladly. And he showed them his treasure house, the silver, the gold, the spices, the precious oil, his whole armory, all that was found in his storehouses. There was nothing in his house or in all his realm that Hezekiah did not show them.

Isaiah 39:3 Then Isaiah the prophet came to King Hezekiah, and said to him, "What did these men say? And from where did they come to you?" Hezekiah said, "They have come to me from a far country, from Babylon."

Isaiah 39:4 He said, “What have they seen in your house?” Hezekiah answered, “They have seen all that is in my house. There is nothing in my storehouses that I did not show them.”

Isaiah 39:5 Then Isaiah said to Hezekiah, “Hear the word of the LORD of hosts:

Isaiah 39:6 Behold, the days are coming, when all that is in your house, and that which your fathers have stored up till this day, shall be carried to Babylon. Nothing shall be left, says the LORD.

Isaiah 39:7 And some of your own sons, who will come from you, whom you will father, shall be taken away, and they shall be eunuchs in the palace of the king of Babylon.”

Isaiah 39:8 Then said Hezekiah to Isaiah, “The word of the LORD that you have spoken is good.” For he thought, “There will be peace and security in my days.”

Isaiah 40:1 Comfort, comfort my people, says your God.

Isaiah 40:2 Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD’s hand double for all her sins.

Isaiah 40:3 A voice cries: “In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God.

Isaiah 40:4 Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain.

Isaiah 40:5 And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken.”

Isaiah 40:6 A voice says, “Cry!” And I said, “What shall I cry?” All flesh is grass, and all its beauty is like the flower of the field.

Isaiah 40:7 The grass withers, the flower fades when the breath of the LORD blows on it; surely the people are grass.

Isaiah 40:8 The grass withers, the flower fades, but the word of our God will stand forever.

Isaiah 40:9 Get you up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, “Behold your God!”

Isaiah 40:10 Behold, the Lord GOD comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him.

Isaiah 40:11 He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young.

Isaiah 40:12 Who has measured the waters in the hollow of his hand and marked off the heavens with a span, enclosed the dust of the earth in a measure and weighed the mountains in scales and the hills in a balance?

Isaiah 40:13 Who has measured the Spirit of the LORD, or what man shows him his counsel?

Isaiah 40:14 Whom did he consult, and who made him understand? Who taught him the path of justice, and taught him knowledge, and showed him the way of understanding?

Isaiah 40:15 Behold, the nations are like a drop from a bucket, and are accounted as the dust on the scales; behold, he takes up the coastlands like fine dust.

Isaiah 40:16 Lebanon would not suffice for fuel, nor are its beasts enough for a burnt offering.

Isaiah 40:17 All the nations are as nothing before him, they are accounted by him as less than nothing and emptiness.

Isaiah 40:18 To whom then will you liken God, or what likeness compare with him?

Isaiah 40:19 An idol! A craftsman casts it, and a goldsmith overlays it with gold and casts for it silver chains.

Isaiah 40:20 He who is too impoverished for an offering chooses wood that will not rot; he seeks out a skillful craftsman to set up an idol that will not move.

Isaiah 40:21 Do you not know? Do you not hear? Has it not been told you from the beginning? Have you not understood from the foundations of the earth?

Isaiah 40:22 It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to dwell in;

Isaiah 40:23 who brings princes to nothing, and makes the rulers of the earth as emptiness.

Isaiah 40:24 Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows on them, and they wither, and the tempest carries them off like stubble.

Isaiah 40:25 To whom then will you compare me, that I should be like him? says the Holy One.

Isaiah 40:26 Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name, by the greatness of his might, and because he is strong in power not one is missing.

Isaiah 40:27 Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the LORD, and my right is disregarded by my God”?

Isaiah 40:28 Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable.

Isaiah 40:29 He gives power to the faint, and to him who has no might he increases strength.

Isaiah 40:30 Even youths shall faint and be weary, and young men shall fall exhausted;

Isaiah 40:31 but they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

Isaiah 41:1 Listen to me in silence, O coastlands; let the peoples renew their strength; let them approach, then let them speak; let us together draw near for judgment.

Isaiah 41:2 Who stirred up one from the east whom victory meets at every step? He gives up nations before him, so that he tramples kings underfoot; he makes them like dust with his sword, like driven stubble with his bow.

Isaiah 41:3 He pursues them and passes on safely, by paths his feet have not trod.

Isaiah 41:4 Who has performed and done this, calling the generations from the beginning? I, the LORD, the first, and with the last; I am he.

Isaiah 41:5 The coastlands have seen and are afraid; the ends of the earth tremble; they have drawn near and come.

Isaiah 41:6 Everyone helps his neighbor and says to his brother, “Be strong!”

Isaiah 41:7 The craftsman strengthens the goldsmith, and he who smooths with the hammer him who strikes the anvil, saying of the soldering, “It is good”; and they strengthen it with nails so that it cannot be moved.

Isaiah 41:8 But you, Israel, my servant, Jacob, whom I have chosen, the offspring of Abraham, my friend;

Isaiah 41:9 you whom I took from the ends of the earth, and called from its farthest corners, saying to you, “You are my servant, I have chosen you and not cast you off”;

Isaiah 41:10 fear not, for I am with you; be not dismayed, for I am your God; I will strengthen you, I will help you, I will uphold you with my righteous right hand.

Isaiah 41:11 Behold, all who are incensed against you shall be put to shame and confounded; those who strive against you shall be as nothing and shall perish.

Isaiah 41:12 You shall seek those who contend with you, but you shall not find them; those who war against you shall be as nothing at all.

Isaiah 41:13 For I, the LORD your God, hold your right hand; it is I who say to you, “Fear not, I am the one who helps you.”

Isaiah 41:14 Fear not, you worm Jacob, you men of Israel! I am the one who helps you, declares the LORD; your Redeemer is the Holy One of Israel.

Isaiah 41:15 Behold, I make of you a threshing sledge, new, sharp, and having teeth; you shall thresh the mountains and crush them, and you shall make the hills like chaff;

Isaiah 41:16 you shall winnow them, and the wind shall carry them away, and the tempest shall scatter them. And you shall rejoice in the LORD; in the Holy One of Israel you shall glory.

Isaiah 41:17 When the poor and needy seek water, and there is none, and their tongue is parched with thirst, I the LORD will answer them; I the God of Israel will not forsake them.

Isaiah 41:18 I will open rivers on the bare heights, and fountains in the midst of the valleys. I will make the wilderness a pool of water, and the dry land springs of water.

Isaiah 41:19 I will put in the wilderness the cedar, the acacia, the myrtle, and the olive. I will set in the desert the cypress, the plane and the pine together,

Isaiah 41:20 that men may see and know, may consider and understand together, that the hand of the LORD has done this, the Holy One of Israel has created it.

Isaiah 41:21 Set forth your case, says the LORD; bring your proofs, says the King of Jacob.

Isaiah 41:22 Let them bring them, and tell us what is to happen. Tell us the former things, what they are, that we may consider them, that we may know their outcome; or declare to us the things to come.

Isaiah 41:23 Tell us what is to come hereafter, that we may know that you are gods; do good, or do harm, that we may be dismayed and terrified.

Isaiah 41:24 Behold, you are nothing, and your work is less than nothing; an abomination is he who chooses you.

Isaiah 41:25 I stirred up one from the north, and he has come, from the rising of the sun, and he shall call upon my name; he shall trample on rulers as on mortar, as the potter treads clay.

Isaiah 41:26 Who declared it from the beginning, that we might know, and beforehand, that we might say, “He is right”? There was none who declared it, none who proclaimed, none who heard your words.

Isaiah 41:27 I was the first to say to Zion, “Behold, here they are!” and I give to Jerusalem a herald of good news.

Isaiah 41:28 But when I look there is no one; among these there is no counselor who, when I ask, gives an answer.

Isaiah 41:29 Behold, they are all a delusion; their works are nothing; their metal images are empty wind.

Isaiah 42:1 Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations.

Isaiah 42:2 He will not cry aloud or lift up his voice, or make it heard in the street;

Isaiah 42:3 a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice.

Isaiah 42:4 He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law.

Isaiah 42:5 Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it:

Isaiah 42:6 “I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations,

Isaiah 42:7 to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.

Isaiah 42:8 I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols.

Isaiah 42:9 Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them.”

Isaiah 42:10 Sing to the LORD a new song, his praise from the end of the earth, you who go down to the sea, and all that fills it, the coastlands and their inhabitants.

Isaiah 42:11 Let the desert and its cities lift up their voice, the villages that Kedar inhabits; let the habitants of Sela sing for joy, let them shout from the top of the mountains.

Isaiah 42:12 Let them give glory to the LORD, and declare his praise in the coastlands.

Isaiah 42:13 The LORD goes out like a mighty man, like a man of war he stirs up his zeal; he cries out, he shouts aloud, he shows himself mighty against his foes.

Isaiah 42:14 For a long time I have held my peace; I have kept still and restrained myself; now I will cry out like a woman in labor; I will gasp and pant.

Isaiah 42:15 I will lay waste mountains and hills, and dry up all their vegetation; I will turn the rivers into islands, and dry up the pools.

Isaiah 42:16 And I will lead the blind in a way that they do not know, in paths that they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I do, and I do not forsake them.

Isaiah 42:17 They are turned back and utterly put to shame, who trust in carved idols, who say to metal images, “You are our gods.”

Isaiah 42:18 Hear, you deaf, and look, you blind, that you may see!

Isaiah 42:19 Who is blind but my servant, or deaf as my messenger whom I send? Who is blind as my dedicated one, or blind as the servant of the LORD?

Isaiah 42:20 He sees many things, but does not observe them; his ears are open, but he does not hear.

Isaiah 42:21 The LORD was pleased, for his righteousness’ sake, to magnify his law and make it glorious.

Isaiah 42:22 But this is a people plundered and looted; they are all of them trapped in holes and hidden in prisons; they have become plunder with none to rescue, spoil with none to say, “Restore!”

Isaiah 42:23 Who among you will give ear to this, will attend and listen for the time to come?

Isaiah 42:24 Who gave up Jacob to the looter, and Israel to the plunderers? Was it not the LORD, against whom we have sinned, in whose ways they would not walk, and whose law they would not obey?

Isaiah 42:25 So he poured on him the heat of his anger and the might of battle; it set him on fire all around, but he did not understand; it burned him up, but he did not take it to heart.

Isaiah 43:1 But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: “Fear not, for I have redeemed you; I have called you by name, you are mine.

Isaiah 43:2 When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you.

Isaiah 43:3 For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you.

Isaiah 43:4 Because you are precious in my eyes, and honored, and I love you, I give men in return for you, peoples in exchange for your life.

Isaiah 43:5 Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you.

Isaiah 43:6 I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth,

Isaiah 43:7 everyone who is called by my name, whom I created for my glory, whom I formed and made."

Isaiah 43:8 Bring out the people who are blind, yet have eyes, who are deaf, yet have ears!

Isaiah 43:9 All the nations gather together, and the peoples assemble. Who among them can declare this, and show us the former things? Let them bring their witnesses to prove them right, and let them hear and say, It is true.

Isaiah 43:10 "You are my witnesses," declares the LORD, "and my servant whom I have chosen, that you may know and believe me and understand that I am he. Before me no god was formed, nor shall there be any after me.

Isaiah 43:11 I, I am the LORD, and besides me there is no savior.

Isaiah 43:12 I declared and saved and proclaimed, when there was no strange god among you; and you are my witnesses," declares the LORD, "and I am God.

Isaiah 43:13 Also henceforth I am he; there is none who can deliver from my hand; I work, and who can turn it back?"

Isaiah 43:14 Thus says the LORD, your Redeemer, the Holy One of Israel: "For your sake I send to Babylon and bring them all down as fugitives, even the Chaldeans, in the ships in which they rejoice.

Isaiah 43:15 I am the LORD, your Holy One, the Creator of Israel, your King."

Isaiah 43:16 Thus says the LORD, who makes a way in the sea, a path in the mighty waters,

Isaiah 43:17 who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick:

Isaiah 43:18 "Remember not the former things, nor consider the things of old.

Isaiah 43:19 Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert.

Isaiah 43:20 The wild beasts will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people,

Isaiah 43:21 the people whom I formed for myself that they might declare my praise.

Isaiah 43:22 “Yet you did not call upon me, O Jacob; but you have been weary of me, O Israel!

Isaiah 43:23 You have not brought me your sheep for burnt offerings, or honored me with your sacrifices. I have not burdened you with offerings, or wearied you with frankincense.

Isaiah 43:24 You have not bought me sweet cane with money, or satisfied me with the fat of your sacrifices. But you have burdened me with your sins; you have wearied me with your iniquities.

Isaiah 43:25 “I, I am he who blots out your transgressions for my own sake, and I will not remember your sins.

Isaiah 43:26 Put me in remembrance; let us argue together; set forth your case, that you may be proved right.

Isaiah 43:27 Your first father sinned, and your mediators transgressed against me.

Isaiah 43:28 Therefore I will profane the princes of the sanctuary, and deliver Jacob to utter destruction and Israel to reviling.

Isaiah 44:1 “But now hear, O Jacob my servant, Israel whom I have chosen!

Isaiah 44:2 Thus says the LORD who made you, who formed you from the womb and will help you: Fear not, O Jacob my servant, Jeshurun whom I have chosen.

Isaiah 44:3 For I will pour water on the thirsty land, and streams on the dry ground; I will pour my Spirit upon your offspring, and my blessing on your descendants.

Isaiah 44:4 They shall spring up among the grass like willows by flowing streams.

Isaiah 44:5 This one will say, ‘I am the LORD’s,’ another will call on the name of Jacob, and another will write on his hand, ‘The LORD’s,’ and name himself by the name of Israel.”

Isaiah 44:6 Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: “I am the first and I am the last; besides me there is no god.

Isaiah 44:7 Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen.

Isaiah 44:8 Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any.”

Isaiah 44:9 All who fashion idols are nothing, and the things they delight in do not profit. Their witnesses neither see nor know, that they may be put to shame.

Isaiah 44:10 Who fashions a god or casts an idol that is profitable for nothing?

Isaiah 44:11 Behold, all his companions shall be put to shame, and the craftsmen are only human. Let them all assemble, let them stand forth. They shall be terrified; they shall be put to shame together.

Isaiah 44:12 The ironsmith takes a cutting tool and works it over the coals. He fashions it with hammers and works it with his strong arm. He becomes hungry, and his strength fails; he drinks no water and is faint.

Isaiah 44:13 The carpenter stretches a line; he marks it out with a pencil. He shapes it with planes and marks it with a compass. He shapes it into the figure of a man, with the beauty of a man, to dwell in a house.

Isaiah 44:14 He cuts down cedars, or he chooses a cypress tree or an oak and lets it grow strong among the trees of the forest. He plants a cedar and the rain nourishes it.

Isaiah 44:15 Then it becomes fuel for a man. He takes a part of it and warms himself; he kindles a fire and bakes bread. Also he makes a god and worships it; he makes it an idol and falls down before it.

Isaiah 44:16 Half of it he burns in the fire. Over the half he eats meat; he roasts it and is satisfied. Also he warms himself and says, “Aha, I am warm, I have seen the fire!”

Isaiah 44:17 And the rest of it he makes into a god, his idol, and falls down to it and worships it. He prays to it and says, “Deliver me, for you are my god!”

Isaiah 44:18 They know not, nor do they discern, for he has shut their eyes, so that they cannot see, and their hearts, so that they cannot understand.

Isaiah 44:19 No one considers, nor is there knowledge or discernment to say, “Half of it I burned in the fire; I also baked bread on its coals; I roasted meat and have eaten. And shall I make the rest of it an abomination? Shall I fall down before a block of wood?”

Isaiah 44:20 He feeds on ashes; a deluded heart has led him astray, and he cannot deliver himself or say, “Is there not a lie in my right hand?”

Isaiah 44:21 Remember these things, O Jacob, and Israel, for you are my servant; I formed you; you are my servant; O Israel, you will not be forgotten by me.

Isaiah 44:22 I have blotted out your transgressions like a cloud and your sins like mist; return to me, for I have redeemed you.

Isaiah 44:23 Sing, O heavens, for the LORD has done it; shout, O depths of the earth; break forth into singing, O mountains, O forest, and every tree in it! For the LORD has redeemed Jacob, and will be glorified in Israel.

Isaiah 44:24 Thus says the LORD, your Redeemer, who formed you from the womb: “I am the LORD, who made all things, who alone stretched out the heavens, who spread out the earth by myself,

Isaiah 44:25 who frustrates the signs of liars and makes fools of diviners, who turns wise men back and makes their knowledge foolish,

Isaiah 44:26 who confirms the word of his servant and fulfills the counsel of his messengers, who says of Jerusalem, ‘She shall be inhabited,’ and of the cities of Judah, ‘They shall be built, and I will raise up their ruins’;

Isaiah 44:27 who says to the deep, ‘Be dry; I will dry up your rivers’;

Isaiah 44:28 who says of Cyrus, ‘He is my shepherd, and he shall fulfill all my purpose’; saying of Jerusalem, ‘She shall be built,’ and of the temple, ‘Your foundation shall be laid.’“

Isaiah 45:1 Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and to loose the belts of kings, to open doors before him that gates may not be closed:

Isaiah 45:2 “I will go before you and level the exalted places, I will break in pieces the doors of bronze and cut through the bars of iron,

Isaiah 45:3 I will give you the treasures of darkness and the hoards in secret places, that you may know that it is I, the LORD, the God of Israel, who call you by your name.

Isaiah 45:4 For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I name you, though you do not know me.

Isaiah 45:5 I am the LORD, and there is no other, besides me there is no God; I equip you, though you do not know me,

Isaiah 45:6 that people may know, from the rising of the sun and from the west, that there is none besides me; I am the LORD, and there is no other.

Isaiah 45:7 I form light and create darkness, I make well-being and create calamity, I am the LORD, who does all these things.

Isaiah 45:8 “Shower, O heavens, from above, and let the clouds rain down righteousness; let the earth open, that salvation and righteousness may bear fruit; let the earth cause them both to sprout; I the LORD have created it.

Isaiah 45:9 “Woe to him who strives with him who formed him, a pot among earthen pots! Does the clay say to him who forms it, ‘What are you making?’ or ‘Your work has no handles’?

Isaiah 45:10 Woe to him who says to a father, ‘What are you begetting?’ or to a woman, ‘With what are you in labor?’“

Isaiah 45:11 Thus says the LORD, the Holy One of Israel, and the one who formed him: “Ask me of things to come; will you command me concerning my children and the work of my hands?

Isaiah 45:12 I made the earth and created man on it; it was my hands that stretched out the heavens, and I commanded all their host.

Isaiah 45:13 I have stirred him up in righteousness, and I will make all his ways level; he shall build my city and set my exiles free, not for price or reward," says the LORD of hosts.

Isaiah 45:14 Thus says the LORD: "The wealth of Egypt and the merchandise of Cush, and the Sabeans, men of stature, shall come over to you and be yours; they shall follow you; they shall come over in chains and bow down to you. They will plead with you, saying: 'Surely God is in you, and there is no other, no god besides him.'"

Isaiah 45:15 Truly, you are a God who hides yourself, O God of Israel, the Savior.

Isaiah 45:16 All of them are put to shame and confounded; the makers of idols go in confusion together.

Isaiah 45:17 But Israel is saved by the LORD with everlasting salvation; you shall not be put to shame or confounded to all eternity.

Isaiah 45:18 For thus says the LORD, who created the heavens (he is God!), who formed the earth and made it (he established it; he did not create it empty, he formed it to be inhabited!): "I am the LORD, and there is no other.

Isaiah 45:19 I did not speak in secret, in a land of darkness; I did not say to the offspring of Jacob, 'Seek me in vain.' I the LORD speak the truth; I declare what is right.

Isaiah 45:20 "Assemble yourselves and come; draw near together, you survivors of the nations! They have no knowledge who carry about their wooden idols, and keep on praying to a god that cannot save.

Isaiah 45:21 Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the LORD? And there is no other god besides me, a righteous God and a Savior; there is none besides me.

Isaiah 45:22 "Turn to me and be saved, all the ends of the earth! For I am God, and there is no other.

Isaiah 45:23 By myself I have sworn; from my mouth has gone out in righteousness a word that shall not return: 'To me every knee shall bow, every tongue shall swear allegiance.'

Isaiah 45:24 "Only in the LORD, it shall be said of me, are righteousness and strength; to him shall come and be ashamed all who were incensed against him.

Isaiah 45:25 In the LORD all the offspring of Israel shall be justified and shall glory."

Isaiah 46:1 Bel bows down; Nebo stoops; their idols are on beasts and livestock; these things you carry are borne as burdens on weary beasts.

Isaiah 46:2 They stoop; they bow down together; they cannot save the burden, but themselves go into captivity.

Isaiah 46:3 “Listen to me, O house of Jacob, all the remnant of the house of Israel, who have been borne by me from before your birth, carried from the womb;

Isaiah 46:4 even to your old age I am he, and to gray hairs I will carry you. I have made, and I will bear; I will carry and will save.

Isaiah 46:5 “To whom will you liken me and make me equal, and compare me, that we may be alike?

Isaiah 46:6 Those who lavish gold from the purse, and weigh out silver in the scales, hire a goldsmith, and he makes it into a god; then they fall down and worship!

Isaiah 46:7 They lift it to their shoulders, they carry it, they set it in its place, and it stands there; it cannot move from its place. If one cries to it, it does not answer or save him from his trouble.

Isaiah 46:8 “Remember this and stand firm, recall it to mind, you transgressors,

Isaiah 46:9 remember the former things of old; for I am God, and there is no other; I am God, and there is none like me,

Isaiah 46:10 declaring the end from the beginning and from ancient times things not yet done, saying, ‘My counsel shall stand, and I will accomplish all my purpose,’

Isaiah 46:11 calling a bird of prey from the east, the man of my counsel from a far country. I have spoken, and I will bring it to pass; I have purposed, and I will do it.

Isaiah 46:12 “Listen to me, you stubborn of heart, you who are far from righteousness:

Isaiah 46:13 I bring near my righteousness; it is not far off, and my salvation will not delay; I will put salvation in Zion, for Israel my glory.”

Isaiah 47:1 Come down and sit in the dust, O virgin daughter of Babylon; sit on the ground without a throne, O daughter of the Chaldeans! For you shall no more be called tender and delicate.

Isaiah 47:2 Take the millstones and grind flour, put off your veil, strip off your robe, uncover your legs, pass through the rivers.

Isaiah 47:3 Your nakedness shall be uncovered, and your disgrace shall be seen. I will take vengeance, and I will spare no one.

Isaiah 47:4 Our Redeemer- the LORD of hosts is his name- is the Holy One of Israel.

Isaiah 47:5 Sit in silence, and go into darkness, O daughter of the Chaldeans; for you shall no more be called the mistress of kingdoms.

Isaiah 47:6 I was angry with my people; I profaned my heritage; I gave them into your hand; you showed them no mercy; on the aged you made your yoke exceedingly heavy.

Isaiah 47:7 You said, “I shall be mistress forever,” so that you did not lay these things to heart or remember their end.

Isaiah 47:8 Now therefore hear this, you lover of pleasures, who sit securely, who say in your heart, “I am, and there is no one besides me; I shall not sit as a widow or know the loss of children”:

Isaiah 47:9 These two things shall come to you in a moment, in one day; the loss of children and widowhood shall come upon you in full measure, in spite of your many sorceries and the great power of your enchantments.

Isaiah 47:10 You felt secure in your wickedness, you said, “No one sees me”; your wisdom and your knowledge led you astray, and you said in your heart, “I am, and there is no one besides me.”

Isaiah 47:11 But evil shall come upon you, which you will not know how to charm away; disaster shall fall upon you, for which you will not be able to atone; and ruin shall come upon you suddenly, of which you know nothing.

Isaiah 47:12 Stand fast in your enchantments and your many sorceries, with which you have labored from your youth; perhaps you may be able to succeed; perhaps you may inspire terror.

Isaiah 47:13 You are wearied with your many counsels; let them stand forth and save you, those who divide the heavens, who gaze at the stars, who at the new moons make known what shall come upon you.

Isaiah 47:14 Behold, they are like stubble; the fire consumes them; they cannot deliver themselves from the power of the flame. No coal for warming oneself is this, no fire to sit before!

Isaiah 47:15 Such to you are those with whom you have labored, who have done business with you from your youth; they wander about each in his own direction; there is no one to save you.

Isaiah 48:1 Hear this, O house of Jacob, who are called by the name of Israel, and who came from the waters of Judah, who swear by the name of the LORD and confess the God of Israel, but not in truth or right.

Isaiah 48:2 For they call themselves after the holy city, and stay themselves on the God of Israel; the LORD of hosts is his name.

Isaiah 48:3 “The former things I declared of old; they went out from my mouth and I announced them; then suddenly I did them and they came to pass.

Isaiah 48:4 Because I know that you are obstinate, and your neck is an iron sinew and your forehead brass, Isaiah 48:5 I declared them to you from of old, before they came to pass I announced them to you, lest you should say, ‘My idol did them, my carved image and my metal image commanded them.’

Isaiah 48:6 “You have heard; now see all this; and will you not declare it? From this time forth I announce to you new things, hidden things that you have not known.

Isaiah 48:7 They are created now, not long ago; before today you have never heard of them, lest you should say, ‘Behold, I knew them.’

Isaiah 48:8 You have never heard, you have never known, from of old your ear has not been opened. For I knew that you would surely deal treacherously, and that from before birth you were called a rebel.

Isaiah 48:9 “For my name’s sake I defer my anger, for the sake of my praise I restrain it for you, that I may not cut you off.

Isaiah 48:10 Behold, I have refined you, but not as silver; I have tried you in the furnace of affliction.

Isaiah 48:11 For my own sake, for my own sake, I do it, for how should my name be profaned? My glory I will not give to another.

Isaiah 48:12 “Listen to me, O Jacob, and Israel, whom I called! I am he; I am the first, and I am the last.

Isaiah 48:13 My hand laid the foundation of the earth, and my right hand spread out the heavens; when I call to them, they stand forth together.

Isaiah 48:14 “Assemble, all of you, and listen! who among them has declared these things? The LORD loves him; he shall perform his purpose on Babylon, and his arm shall be against the Chaldeans.

Isaiah 48:15 I, even I, have spoken and called him; I have brought him, and he will prosper in his way.

Isaiah 48:16 Draw near to me, hear this: from the beginning I have not spoken in secret, from the time it came to be I have been there.” And now the Lord GOD has sent me, and his Spirit.

Isaiah 48:17 Thus says the LORD, your Redeemer, the Holy One of Israel: “I am the LORD your God, who teaches you to profit, who leads you in the way you should go.

Isaiah 48:18 Oh that you had paid attention to my commandments! Then your peace would have been like a river, and your righteousness like the waves of the sea;

Isaiah 48:19 your offspring would have been like the sand, and your descendants like its grains; their name would never be cut off or destroyed from before me.”

Isaiah 48:20 Go out from Babylon, flee from Chaldea, declare this with a shout of joy, proclaim it, send it out to the end of the earth; say, “The LORD has redeemed his servant Jacob!”

Isaiah 48:21 They did not thirst when he led them through the deserts; he made water flow for them from the rock; he split the rock and the water gushed out.

Isaiah 48:22 “There is no peace,” says the LORD, “for the wicked.”

Isaiah 49:1 Listen to me, O coastlands, and give attention, you peoples from afar. The LORD called me from the womb, from the body of my mother he named my name.

Isaiah 49:2 He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away.

Isaiah 49:3 And he said to me, “You are my servant, Israel, in whom I will be glorified.”

Isaiah 49:4 But I said, “I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the LORD, and my recompense with my God.”

Isaiah 49:5 And now the LORD says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him- for I am honored in the eyes of the LORD, and my God has become my strength-

Isaiah 49:6 he says: “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth.”

Isaiah 49:7 Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, the servant of rulers: “Kings shall see and arise; princes, and they shall prostrate themselves; because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.”

Isaiah 49:8 Thus says the LORD: “In a time of favor I have answered you; in a day of salvation I have helped you; I will keep you and give you as a covenant to the people, to establish the land, to apportion the desolate heritages,

Isaiah 49:9 saying to the prisoners, ‘Come out,’ to those who are in darkness, ‘Appear.’ They shall feed along the ways; on all bare heights shall be their pasture;

Isaiah 49:10 they shall not hunger or thirst, neither scorching wind nor sun shall strike them, for he who has pity on them will lead them, and by springs of water will guide them.

Isaiah 49:11 And I will make all my mountains a road, and my highways shall be raised up.

Isaiah 49:12 Behold, these shall come from afar, and behold, these from the north and from the west, and these from the land of Syene.”

Isaiah 49:13 Sing for joy, O heavens, and exult, O earth; break forth, O mountains, into singing! for the LORD has comforted his people and will have compassion on his afflicted.

Isaiah 49:14 But Zion said, “The LORD has forsaken me; my Lord has forgotten me.”

Isaiah 49:15 “Can a woman forget her nursing child, that she should have no compassion on the son of her womb? Even these may forget, yet I will not forget you.

Isaiah 49:16 Behold, I have engraved you on the palms of my hands; your walls are continually before me.

Isaiah 49:17 Your builders make haste; your destroyers and those who laid you waste go out from you.

Isaiah 49:18 Lift up your eyes around and see; they all gather, they come to you. As I live, declares the LORD, you shall put them all on as an ornament; you shall bind them on as a bride does.

Isaiah 49:19 “Surely your waste and your desolate places and your devastated land- surely now you will be too narrow for your inhabitants, and those who swallowed you up will be far away.

Isaiah 49:20 The children of your bereavement will yet say in your ears: ‘The place is too narrow for me; make room for me to dwell in.’

Isaiah 49:21 Then you will say in your heart: ‘Who has borne me these? I was bereaved and barren, exiled and put away, but who has brought up these? Behold, I was left alone; from where have these come?’“

Isaiah 49:22 Thus says the Lord GOD: “Behold, I will lift up my hand to the nations, and raise my signal to the peoples; and they shall bring your sons in their bosom, and your daughters shall be carried on their shoulders.

Isaiah 49:23 Kings shall be your foster fathers, and their queens your nursing mothers. With their faces to the ground they shall bow down to you, and lick the dust of your feet. Then you will know that I am the LORD; those who wait for me shall not be put to shame.”

Isaiah 49:24 Can the prey be taken from the mighty, or the captives of a tyrant be rescued?

Isaiah 49:25 For thus says the LORD: “Even the captives of the mighty shall be taken, and the prey of the tyrant be rescued, for I will contend with those who contend with you, and I will save your children.

Isaiah 49:26 I will make your oppressors eat their own flesh, and they shall be drunk with their own blood as with wine. Then all flesh shall know that I am the LORD your Savior, and your Redeemer, the Mighty One of Jacob.”

Isaiah 50:1 Thus says the LORD:”Where is your mother’s certificate of divorce, with which I sent her away? Or which of my creditors is it to whom I have sold you? Behold, for your iniquities you were sold, and for your transgressions your mother was sent away.

Isaiah 50:2 Why, when I came, was there no man; why, when I called, was there no one to answer? Is my hand shortened, that it cannot redeem? Or have I no power to deliver? Behold, by my rebuke I dry up the sea, I make the rivers a desert; their fish stink for lack of water and die of thirst.

Isaiah 50:3 I clothe the heavens with blackness and make sackcloth their covering.”

Isaiah 50:4 The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught.

Isaiah 50:5 The Lord GOD has opened my ear, and I was not rebellious; I turned not backward.

Isaiah 50:6 I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting.

Isaiah 50:7 But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame.

Isaiah 50:8 He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me.

Isaiah 50:9 Behold, the Lord GOD helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.

Isaiah 50:10 Who among you fears the LORD and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the LORD and rely on his God.

Isaiah 50:11 Behold, all you who kindle a fire, who equip yourselves with burning torches! Walk by the light of your fire, and by the torches that you have kindled! This you have from my hand: you shall lie down in torment.

Isaiah 51:1 “Listen to me, you who pursue righteousness, you who seek the LORD: look to the rock from which you were hewn, and to the quarry from which you were dug.

Isaiah 51:2 Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, that I might bless him and multiply him.

Isaiah 51:3 For the LORD comforts Zion; he comforts all her waste places and makes her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song.

Isaiah 51:4 “Give attention to me, my people, and give ear to me, my nation; for a law will go out from me, and I will set my justice for a light to the peoples.

Isaiah 51:5 My righteousness draws near, my salvation has gone out, and my arms will judge the peoples; the coastlands hope for me, and for my arm they wait.

Isaiah 51:6 Lift up your eyes to the heavens, and look at the earth beneath; for the heavens vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die in like manner; but my salvation will be forever, and my righteousness will never be dismayed.

Isaiah 51:7 “Listen to me, you who know righteousness, the people in whose heart is my law; fear not the reproach of man, nor be dismayed at their revilings.

Isaiah 51:8 For the moth will eat them up like a garment, and the worm will eat them like wool; but my righteousness will be forever, and my salvation to all generations.”

Isaiah 51:9 Awake, awake, put on strength, O arm of the LORD; awake, as in days of old, the generations of long ago. Was it not you who cut Rahab in pieces, that pierced the dragon?

Isaiah 51:10 Was it not you who dried up the sea, the waters of the great deep, who made the depths of the sea a way for the redeemed to pass over?

Isaiah 51:11 And the ransomed of the LORD shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away.

Isaiah 51:12 “I, I am he who comforts you; who are you that you are afraid of man who dies, of the son of man who is made like grass,

Isaiah 51:13 and have forgotten the LORD, your Maker, who stretched out the heavens and laid the foundations of the earth, and you fear continually all the day because of the wrath of the oppressor, when he sets himself to destroy? And where is the wrath of the oppressor?

Isaiah 51:14 He who is bowed down shall speedily be released; he shall not die and go down to the pit, neither shall his bread be lacking.

Isaiah 51:15 I am the LORD your God, who stirs up the sea so that its waves roar- the LORD of hosts is his name.

Isaiah 51:16 And I have put my words in your mouth and covered you in the shadow of my hand, establishing the heavens and laying the foundations of the earth, and saying to Zion, ‘You are my people.’“

Isaiah 51:17 Wake yourself, wake yourself, stand up, O Jerusalem, you who have drunk from the hand of the LORD the cup of his wrath, who have drunk to the dregs the bowl, the cup of staggering.

Isaiah 51:18 There is none to guide her among all the sons she has borne; there is none to take her by the hand among all the sons she has brought up.

Isaiah 51:19 These two things have happened to you- who will console you?- devastation and destruction, famine and sword; who will comfort you?

Isaiah 51:20 Your sons have fainted; they lie at the head of every street like an antelope in a net; they are full of the wrath of the LORD, the rebuke of your God.

Isaiah 51:21 Therefore hear this, you who are afflicted, who are drunk, but not with wine:

Isaiah 51:22 Thus says your Lord, the LORD, your God who pleads the cause of his people: “Behold, I have taken from your hand the cup of staggering; the bowl of my wrath you shall drink no more;

Isaiah 51:23 and I will put it into the hand of your tormentors, who have said to you, ‘Bow down, that we may pass over’; and you have made your back like the ground and like the street for them to pass over.”

Isaiah 52:1 Awake, awake, put on your strength, O Zion; put on your beautiful garments, O Jerusalem, the holy city; for there shall no more come into you the uncircumcised and the unclean.

Isaiah 52:2 Shake yourself from the dust and arise; be seated, O Jerusalem; loose the bonds from your neck, O captive daughter of Zion.

Isaiah 52:3 For thus says the LORD: “You were sold for nothing, and you shall be redeemed without money.”

Isaiah 52:4 For thus says the Lord GOD: “My people went down at the first into Egypt to sojourn there, and the Assyrian oppressed them for nothing.

Isaiah 52:5 Now therefore what have I here,” declares the LORD, “seeing that my people are taken away for nothing? Their rulers wail,” declares the LORD, “and continually all the day my name is despised.

Isaiah 52:6 Therefore my people shall know my name. Therefore in that day they shall know that it is I who speak; here am I.”

Isaiah 52:7 How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, “Your God reigns.”

Isaiah 52:8 The voice of your watchmen- they lift up their voice; together they sing for joy; for eye to eye they see the return of the LORD to Zion.

Isaiah 52:9 Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people; he has redeemed Jerusalem.

Isaiah 52:10 The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

Isaiah 52:11 Depart, depart, go out from there; touch no unclean thing; go out from the midst of her; purify yourselves, you who bear the vessels of the LORD.

Isaiah 52:12 For you shall not go out in haste, and you shall not go in flight, for the LORD will go before you, and the God of Israel will be your rear guard.

Isaiah 52:13 Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted.

Isaiah 52:14 As many were astonished at you- his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind-

Isaiah 52:15 so shall he sprinkle many nations; kings shall shut their mouths because of him; for that which has not been told them they see, and that which they have not heard they understand.

Isaiah 53:1 Who has believed what they heard from us? And to whom has the arm of the LORD been revealed?

Isaiah 53:2 For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him.

Isaiah 53:3 He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

Isaiah 53:4 Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.

Isaiah 53:5 But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed.

Isaiah 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all.

Isaiah 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

Isaiah 53:8 By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people?

Isaiah 53:9 And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

Isaiah 53:10 Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for sin, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand.

Isaiah 53:11 Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.

Isaiah 53:12 Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Isaiah 54:1 “Sing, O barren one, who did not bear; break forth into singing and cry aloud, you who have not been in labor! For the children of the desolate one will be more than the children of her who is married,” says the LORD.

Isaiah 54:2 “Enlarge the place of your tent, and let the curtains of your habitations be stretched out; do not hold back; lengthen your cords and strengthen your stakes.

Isaiah 54:3 For you will spread abroad to the right and to the left, and your offspring will possess the nations and will people the desolate cities.

Isaiah 54:4 “Fear not, for you will not be ashamed; be not confounded, for you will not be disgraced; for you will forget the shame of your youth, and the reproach of your widowhood you will remember no more.

Isaiah 54:5 For your Maker is your husband, the LORD of hosts is his name; and the Holy One of Israel is your Redeemer, the God of the whole earth he is called.

Isaiah 54:6 For the LORD has called you like a wife deserted and grieved in spirit, like a wife of youth when she is cast off, says your God.

Isaiah 54:7 For a brief moment I deserted you, but with great compassion I will gather you.

Isaiah 54:8 In overflowing anger for a moment I hid my face from you, but with everlasting love I will have compassion on you,” says the LORD, your Redeemer.

Isaiah 54:9 “This is like the days of Noah to me: as I swore that the waters of Noah should no more go over the earth, so I have sworn that I will not be angry with you, and will not rebuke you.

Isaiah 54:10 For the mountains may depart and the hills be removed, but my steadfast love shall not depart from you, and my covenant of peace shall not be removed,” says the LORD, who has compassion on you.

Isaiah 54:11 “O afflicted one, storm-tossed and not comforted, behold, I will set your stones in antimony, and lay your foundations with sapphires.

Isaiah 54:12 I will make your pinnacles of agate, your gates of carbuncles, and all your wall of precious stones.

Isaiah 54:13 All your children shall be taught by the LORD, and great shall be the peace of your children.

Isaiah 54:14 In righteousness you shall be established; you shall be far from oppression, for you shall not fear; and from terror, for it shall not come near you.

Isaiah 54:15 If anyone stirs up strife, it is not from me; whoever stirs up strife with you shall fall because of you.

Isaiah 54:16 Behold, I have created the smith who blows the fire of coals and produces a weapon for its purpose. I have also created the ravager to destroy;

Isaiah 54:17 no weapon that is fashioned against you shall succeed, and you shall confute every tongue that rises against you in judgment. This is the heritage of the servants of the LORD and their vindication from me, declares the LORD.”

Isaiah 55:1 “Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price.

Isaiah 55:2 Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food.

Isaiah 55:3 Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David.

Isaiah 55:4 Behold, I made him a witness to the peoples, a leader and commander for the peoples.

Isaiah 55:5 Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you.

Isaiah 55:6 “Seek the LORD while he may be found; call upon him while he is near;

Isaiah 55:7 let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon.

Isaiah 55:8 For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD.

Isaiah 55:9 For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

Isaiah 55:10 “For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater,

Isaiah 55:11 so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.

Isaiah 55:12 “For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands.

Isaiah 55:13 Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the LORD, an everlasting sign that shall not be cut off.”

Isaiah 56:1 Thus says the LORD:”Keep justice, and do righteousness, for soon my salvation will come, and my deliverance be revealed.

Isaiah 56:2 Blessed is the man who does this, and the son of man who holds it fast, who keeps the Sabbath, not profaning it, and keeps his hand from doing any evil.”

Isaiah 56:3 Let not the foreigner who has joined himself to the LORD say, “The LORD will surely separate me from his people”; and let not the eunuch say, “Behold, I am a dry tree.”

Isaiah 56:4 For thus says the LORD: “To the eunuchs who keep my Sabbaths, who choose the things that please me and hold fast my covenant,

Isaiah 56:5 I will give in my house and within my walls a monument and a name better than sons and daughters; I will give them an everlasting name that shall not be cut off.

Isaiah 56:6 “And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant-

Isaiah 56:7 these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.”

Isaiah 56:8 The Lord GOD, who gathers the outcasts of Israel, declares, “I will gather yet others to him besides those already gathered.”

Isaiah 56:9 All you beasts of the field, come to devour- all you beasts in the forest.

Isaiah 56:10 His watchmen are blind; they are all without knowledge; they are all silent dogs; they cannot bark, dreaming, lying down, loving to slumber.

Isaiah 56:11 The dogs have a mighty appetite; they never have enough. But they are shepherds who have no understanding; they have all turned to their own way, each to his own gain, one and all.

Isaiah 56:12 “Come,” they say, “let me get wine; let us fill ourselves with strong drink; and tomorrow will be like this day, great beyond measure.”

Isaiah 57:1 The righteous man perishes, and no one lays it to heart; devout men are taken away, while no one understands. For the righteous man is taken away from calamity;

Isaiah 57:2 he enters into peace; they rest in their beds who walk in their uprightness.

Isaiah 57:3 But you, draw near, sons of the sorceress, offspring of the adulterer and the loose woman.

Isaiah 57:4 Whom are you mocking? Against whom do you open your mouth wide and stick out your tongue? Are you not children of transgression, the offspring of deceit,

Isaiah 57:5 you who burn with lust among the oaks, under every green tree, who slaughter your children in the valleys, under the clefts of the rocks?

Isaiah 57:6 Among the smooth stones of the valley is your portion; they, they, are your lot; to them you have poured out a drink offering, you have brought a grain offering. Shall I relent for these things?

Isaiah 57:7 On a high and lofty mountain you have set your bed, and there you went up to offer sacrifice.

Isaiah 57:8 Behind the door and the doorpost you have set up your memorial; for, deserting me, you have uncovered your bed, you have gone up to it, you have made it wide; and you have made a covenant for yourself with them, you have loved their bed, you have looked on nakedness.

Isaiah 57:9 You journeyed to the king with oil and multiplied your perfumes; you sent your envoys far off, and sent down even to Sheol.

Isaiah 57:10 You were wearied with the length of your way, but you did not say, “It is hopeless”; you found new life for your strength, and so you were not faint.

Isaiah 57:11 Whom did you dread and fear, so that you lied, and did not remember me, did not lay it to heart? Have I not held my peace, even for a long time, and you do not fear me?

Isaiah 57:12 I will declare your righteousness and your deeds, but they will not profit you.

Isaiah 57:13 When you cry out, let your collection of idols deliver you! The wind will carry them off, a breath will take them away. But he who takes refuge in me shall possess the land and shall inherit my holy mountain.

Isaiah 57:14 And it shall be said, “Build up, build up, prepare the way, remove every obstruction from my people’s way.”

Isaiah 57:15 For thus says the One who is high and lifted up, who inhabits eternity, whose name is Holy: “I dwell in the high and holy place, and also with him who is of a contrite and lowly spirit, to revive the spirit of the lowly, and to revive the heart of the contrite.

Isaiah 57:16 For I will not contend forever, nor will I always be angry; for the spirit would grow faint before me, and the breath of life that I made.

Isaiah 57:17 Because of the iniquity of his unjust gain I was angry, I struck him; I hid my face and was angry, but he went on backsliding in the way of his own heart.

Isaiah 57:18 I have seen his ways, but I will heal him; I will lead him and restore comfort to him and his mourners,

Isaiah 57:19 creating the fruit of the lips. Peace, peace, to the far and to the near,” says the LORD, “and I will heal him.

Isaiah 57:20 But the wicked are like the tossing sea; for it cannot be quiet, and its waters toss up mire and dirt.

Isaiah 57:21 There is no peace,” says my God, “for the wicked.”

Isaiah 58:1 “Cry aloud; do not hold back; lift up your voice like a trumpet; declare to my people their transgression, to the house of Jacob their sins.

Isaiah 58:2 Yet they seek me daily and delight to know my ways, as if they were a nation that did righteousness and did not forsake the judgment of their God; they ask of me righteous judgments; they delight to draw near to God.

Isaiah 58:3 ‘Why have we fasted, and you see it not? Why have we humbled ourselves, and you take no knowledge of it?’ Behold, in the day of your fast you seek your own pleasure, and oppress all your workers.

Isaiah 58:4 Behold, you fast only to quarrel and to fight and to hit with a wicked fist. Fasting like yours this day will not make your voice to be heard on high.

Isaiah 58:5 Is such the fast that I choose, a day for a person to humble himself? Is it to bow down his head like a reed, and to spread sackcloth and ashes under him? Will you call this a fast, and a day acceptable to the LORD?

Isaiah 58:6 “Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke?

Isaiah 58:7 Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh?

Isaiah 58:8 Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the LORD shall be your rear guard.

Isaiah 58:9 Then you shall call, and the LORD will answer; you shall cry, and he will say, 'Here I am.' If you take away the yoke from your midst, the pointing of the finger, and speaking wickedness,

Isaiah 58:10 if you pour yourself out for the hungry and satisfy the desire of the afflicted, then shall your light rise in the darkness and your gloom be as the noonday.

Isaiah 58:11 And the LORD will guide you continually and satisfy your desire in scorched places and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters do not fail.

Isaiah 58:12 And your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to dwell in.

Isaiah 58:13 "If you turn back your foot from the Sabbath, from doing your pleasure on my holy day, and call the Sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, or seeking your own pleasure, or talking idly;

Isaiah 58:14 then you shall take delight in the LORD, and I will make you ride on the heights of the earth; I will feed you with the heritage of Jacob your father, for the mouth of the LORD has spoken."

Isaiah 59:1 Behold, the LORD's hand is not shortened, that it cannot save, or his ear dull, that it cannot hear;

Isaiah 59:2 but your iniquities have made a separation between you and your God, and your sins have hidden his face from you so that he does not hear.

Isaiah 59:3 For your hands are defiled with blood and your fingers with iniquity; your lips have spoken lies; your tongue mutters wickedness.

Isaiah 59:4 No one enters suit justly; no one goes to law honestly; they rely on empty pleas, they speak lies, they conceive mischief and give birth to iniquity.

Isaiah 59:5 They hatch adders' eggs; they weave the spider's web; he who eats their eggs dies, and from one that is crushed a viper is hatched.

Isaiah 59:6 Their webs will not serve as clothing; men will not cover themselves with what they make. Their works are works of iniquity, and deeds of violence are in their hands.

Isaiah 59:7 Their feet run to evil, and they are swift to shed innocent blood; their thoughts are thoughts of iniquity; desolation and destruction are in their highways.

Isaiah 59:8 The way of peace they do not know, and there is no justice in their paths; they have made their roads crooked; no one who treads on them knows peace.

Isaiah 59:9 Therefore justice is far from us, and righteousness does not overtake us; we hope for light, and behold, darkness, and for brightness, but we walk in gloom.

Isaiah 59:10 We grope for the wall like the blind; we grope like those who have no eyes; we stumble at noon as in the twilight, among those in full vigor we are like dead men.

Isaiah 59:11 We all growl like bears; we moan and moan like doves; we hope for justice, but there is none; for salvation, but it is far from us.

Isaiah 59:12 For our transgressions are multiplied before you, and our sins testify against us; for our transgressions are with us, and we know our iniquities:

Isaiah 59:13 transgressing, and denying the LORD, and turning back from following our God, speaking oppression and revolt, conceiving and uttering from the heart lying words.

Isaiah 59:14 Justice is turned back, and righteousness stands afar off; for truth has stumbled in the public squares, and uprightness cannot enter.

Isaiah 59:15 Truth is lacking, and he who departs from evil makes himself a prey. The LORD saw it, and it displeased him that there was no justice.

Isaiah 59:16 He saw that there was no man, and wondered that there was no one to intercede; then his own arm brought him salvation, and his righteousness upheld him.

Isaiah 59:17 He put on righteousness as a breastplate, and a helmet of salvation on his head; he put on garments of vengeance for clothing, and wrapped himself in zeal as a cloak.

Isaiah 59:18 According to their deeds, so will he repay, wrath to his adversaries, repayment to his enemies; to the coastlands he will render repayment.

Isaiah 59:19 So they shall fear the name of the LORD from the west, and his glory from the rising of the sun; for he will come like a rushing stream, which the wind of the LORD drives.

Isaiah 59:20 “And a Redeemer will come to Zion, to those in Jacob who turn from transgression,” declares the LORD.

Isaiah 59:21 “And as for me, this is my covenant with them,” says the LORD: “My Spirit that is upon you, and my words that I have put in your mouth, shall not depart out of your mouth, or out of the mouth of your offspring, or out of the mouth of your children’s offspring,” says the LORD, “from this time forth and forevermore.”

Isaiah 60:1 Arise, shine, for your light has come, and the glory of the LORD has risen upon you.

Isaiah 60:2 For behold, darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will be seen upon you.

Isaiah 60:3 And nations shall come to your light, and kings to the brightness of your rising.

Isaiah 60:4 Lift up your eyes all around, and see; they all gather together, they come to you; your sons shall come from far, and your daughters shall be carried on the hip.

Isaiah 60:5 Then you shall see and be radiant; your heart shall thrill and exult, because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you.

Isaiah 60:6 A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall bring good news, the praises of the LORD.

Isaiah 60:7 All the flocks of Kedar shall be gathered to you; the rams of Nebaioth shall minister to you; they shall come up with acceptance on my altar, and I will beautify my beautiful house.

Isaiah 60:8 Who are these that fly like a cloud, and like doves to their windows?

Isaiah 60:9 For the coastlands shall hope for me, the ships of Tarshish first, to bring your children from afar, their silver and gold with them, for the name of the LORD your God, and for the Holy One of Israel, because he has made you beautiful.

Isaiah 60:10 Foreigners shall build up your walls, and their kings shall minister to you; for in my wrath I struck you, but in my favor I have had mercy on you.

Isaiah 60:11 Your gates shall be open continually; day and night they shall not be shut, that people may bring to you the wealth of the nations, with their kings led in procession.

Isaiah 60:12 For the nation and kingdom that will not serve you shall perish; those nations shall be utterly laid waste.

Isaiah 60:13 The glory of Lebanon shall come to you, the cypress, the plane, and the pine, to beautify the place of my sanctuary, and I will make the place of my feet glorious.

Isaiah 60:14 The sons of those who afflicted you shall come bending low to you, and all who despised you shall bow down at your feet; they shall call you the City of the LORD, the Zion of the Holy One of Israel.

Isaiah 60:15 Whereas you have been forsaken and hated, with no one passing through, I will make you majestic forever, a joy from age to age.

Isaiah 60:16 You shall suck the milk of nations; you shall nurse at the breast of kings; and you shall know that I, the LORD, am your Savior and your Redeemer, the Mighty One of Jacob.

Isaiah 60:17 Instead of bronze I will bring gold, and instead of iron I will bring silver; instead of wood, bronze, instead of stones, iron. I will make your overseers peace and your taskmasters righteousness.

Isaiah 60:18 Violence shall no more be heard in your land, devastation or destruction within your borders; you shall call your walls Salvation, and your gates Praise.

Isaiah 60:19 The sun shall be no more your light by day, nor for brightness shall the moon give you light; but the LORD will be your everlasting light, and your God will be your glory.

Isaiah 60:20 Your sun shall no more go down, nor your moon withdraw itself; for the LORD will be your everlasting light, and your days of mourning shall be ended.

Isaiah 60:21 Your people shall all be righteous; they shall possess the land forever, the branch of my planting, the work of my hands, that I might be glorified.

Isaiah 60:22 The least one shall become a clan, and the smallest one a mighty nation; I am the LORD; in its time I will hasten it.

Isaiah 61:1 The Spirit of the Lord GOD is upon me, because the LORD has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound;

Isaiah 61:2 to proclaim the year of the LORD’s favor, and the day of vengeance of our God; to comfort all who mourn;

Isaiah 61:3 to grant to those who mourn in Zion- to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of the LORD, that he may be glorified.

Isaiah 61:4 They shall build up the ancient ruins; they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

Isaiah 61:5 Strangers shall stand and tend your flocks; foreigners shall be your plowmen and vinedressers;

Isaiah 61:6 but you shall be called the priests of the LORD; they shall speak of you as the ministers of our God; you shall eat the wealth of the nations, and in their glory you shall boast.

Isaiah 61:7 Instead of your shame there shall be a double portion; instead of dishonor they shall rejoice in their lot; therefore in their land they shall possess a double portion; they shall have everlasting joy.

Isaiah 61:8 For I the LORD love justice; I hate robbery and wrong; I will faithfully give them their recompense, and I will make an everlasting covenant with them.

Isaiah 61:9 Their offspring shall be known among the nations, and their descendants in the midst of the peoples; all who see them shall acknowledge them, that they are an offspring the LORD has blessed.

Isaiah 61:10 I will greatly rejoice in the LORD; my soul shall exult in my God, for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels.

Isaiah 61:11 For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up, so the Lord GOD will cause righteousness and praise to sprout up before all the nations.

Isaiah 62:1 For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch.

Isaiah 62:2 The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give.

Isaiah 62:3 You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

Isaiah 62:4 You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married.

Isaiah 62:5 For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Isaiah 62:6 On your walls, O Jerusalem, I have set watchmen; all the day and all the night they shall never be silent. You who put the LORD in remembrance, take no rest,

Isaiah 62:7 and give him no rest until he establishes Jerusalem and makes it a praise in the earth.

Isaiah 62:8 The LORD has sworn by his right hand and by his mighty arm: "I will not again give your grain to be food for your enemies, and foreigners shall not drink your wine for which you have labored;

Isaiah 62:9 but those who garner it shall eat it and praise the LORD, and those who gather it shall drink it in the courts of my sanctuary."

Isaiah 62:10 Go through, go through the gates; prepare the way for the people; build up, build up the highway; clear it of stones; lift up a signal over the peoples.

Isaiah 62:11 Behold, the LORD has proclaimed to the end of the earth: Say to the daughter of Zion, “Behold, your salvation comes; behold, his reward is with him, and his recompense before him.”

Isaiah 62:12 And they shall be called The Holy People, The Redeemed of the LORD; and you shall be called Sought Out, A City Not Forsaken.

Isaiah 63:1 Who is this who comes from Edom, in crimsoned garments from Bozrah, he who is splendid in his apparel, marching in the greatness of his strength? “It is I, speaking in righteousness, mighty to save.”

Isaiah 63:2 Why is your apparel red, and your garments like his who treads in the winepress?

Isaiah 63:3 “I have trodden the winepress alone, and from the peoples no one was with me; I trod them in my anger and trampled them in my wrath; their lifeblood spattered on my garments, and stained all my apparel.

Isaiah 63:4 For the day of vengeance was in my heart, and my year of redemption had come.

Isaiah 63:5 I looked, but there was no one to help; I was appalled, but there was no one to uphold; so my own arm brought me salvation, and my wrath upheld me.

Isaiah 63:6 I trampled down the peoples in my anger; I made them drunk in my wrath, and I poured out their lifeblood on the earth.”

Isaiah 63:7 I will recount the steadfast love of the LORD, the praises of the LORD, according to all that the LORD has granted us, and the great goodness to the house of Israel that he has granted them according to his compassion, according to the abundance of his steadfast love.

Isaiah 63:8 For he said, “Surely they are my people, children who will not deal falsely.” And he became their Savior.

Isaiah 63:9 In all their affliction he was afflicted, and the angel of his presence saved them; in his love and in his pity he redeemed them; he lifted them up and carried them all the days of old.

Isaiah 63:10 But they rebelled and grieved his Holy Spirit; therefore he turned to be their enemy, and himself fought against them.

Isaiah 63:11 Then he remembered the days of old, of Moses and his people. Where is he who brought them up out of the sea with the shepherds of his flock? Where is he who put in the midst of them his Holy Spirit,

Isaiah 63:12 who caused his glorious arm to go at the right hand of Moses, who divided the waters before them to make for himself an everlasting name,

Isaiah 63:13 who led them through the depths? Like a horse in the desert, they did not stumble.

Isaiah 63:14 Like livestock that go down into the valley, the Spirit of the LORD gave them rest. So you led your people, to make for yourself a glorious name.

Isaiah 63:15 Look down from heaven and see, from your holy and beautiful habitation. Where are your zeal and your might? The stirring of your inner parts and your compassion are held back from me.

Isaiah 63:16 For you are our Father, though Abraham does not know us, and Israel does not acknowledge us; you, O LORD, are our Father, our Redeemer from of old is your name.

Isaiah 63:17 O LORD, why do you make us wander from your ways and harden our heart, so that we fear you not? Return for the sake of your servants, the tribes of your heritage.

Isaiah 63:18 Your holy people held possession for a little while; our adversaries have trampled down your sanctuary.

Isaiah 63:19 We have become like those over whom you have never ruled, like those who are not called by your name.

Isaiah 64:1 Oh that you would rend the heavens and come down, that the mountains might quake at your presence-

Isaiah 64:2 as when fire kindles brushwood and the fire causes water to boil- to make your name known to your adversaries, and that the nations might tremble at your presence!

Isaiah 64:3 When you did awesome things that we did not look for, you came down, the mountains quaked at your presence.

Isaiah 64:4 From of old no one has heard or perceived by the ear, no eye has seen a God besides you, who acts for those who wait for him.

Isaiah 64:5 You meet him who joyfully works righteousness, those who remember you in your ways. Behold, you were angry, and we sinned; in our sins we have been a long time, and shall we be saved?

Isaiah 64:6 We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away.

Isaiah 64:7 There is no one who calls upon your name, who rouses himself to take hold of you; for you have hidden your face from us, and have made us melt in the hand of our iniquities.

Isaiah 64:8 But now, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand.

Isaiah 64:9 Be not so terribly angry, O LORD, and remember not iniquity forever. Behold, please look, we are all your people.

Isaiah 64:10 Your holy cities have become a wilderness; Zion has become a wilderness, Jerusalem a desolation.

Isaiah 64:11 Our holy and beautiful house, where our fathers praised you, has been burned by fire, and all our pleasant places have become ruins.

Isaiah 64:12 Will you restrain yourself at these things, O LORD? Will you keep silent, and afflict us so terribly?

Isaiah 65:1 I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, “Here am I, here am I,” to a nation that was not called by my name.

Isaiah 65:2 I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices;

Isaiah 65:3 a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks;

Isaiah 65:4 who sit in tombs, and spend the night in secret places; who eat pig’s flesh, and broth of tainted meat is in their vessels;

Isaiah 65:5 who say, “Keep to yourself, do not come near me, for I am too holy for you.” These are a smoke in my nostrils, a fire that burns all the day.

Isaiah 65:6 Behold, it is written before me: “I will not keep silent, but I will repay; I will indeed repay into their bosom

Isaiah 65:7 both your iniquities and your fathers’ iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills, I will measure into their bosom payment for their former deeds.”

Isaiah 65:8 Thus says the LORD: “As the new wine is found in the cluster, and they say, ‘Do not destroy it, for there is a blessing in it,’ so I will do for my servants’ sake, and not destroy them all.

Isaiah 65:9 I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there.

Isaiah 65:10 Sharon shall become a pasture for flocks, and the Valley of Achor a place for herds to lie down, for my people who have sought me.

Isaiah 65:11 But you who forsake the LORD, who forget my holy mountain, who set a table for Fortune and fill cups of mixed wine for Destiny,

Isaiah 65:12 I will destine you to the sword, and all of you shall bow down to the slaughter, because, when I called, you did not answer; when I spoke, you did not listen, but you did what was evil in my eyes and chose what I did not delight in.”

Isaiah 65:13 Therefore thus says the Lord GOD: “Behold, my servants shall eat, but you shall be hungry; behold, my servants shall drink, but you shall be thirsty; behold, my servants shall rejoice, but you shall be put to shame;

Isaiah 65:14 behold, my servants shall sing for gladness of heart, but you shall cry out for pain of heart and shall wail for breaking of spirit.

Isaiah 65:15 You shall leave your name to my chosen for a curse, and the Lord GOD will put you to death, but his servants he will call by another name.

Isaiah 65:16 So that he who blesses himself in the land shall bless himself by the God of truth, and he who takes an oath in the land shall swear by the God of truth; because the former troubles are forgotten and are hidden from my eyes.

Isaiah 65:17 “For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind.

Isaiah 65:18 But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness.

Isaiah 65:19 I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress.

Isaiah 65:20 No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed.

Isaiah 65:21 They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.

Isaiah 65:22 They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands.

Isaiah 65:23 They shall not labor in vain or bear children for calamity, for they shall be the offspring of the blessed of the LORD, and their descendants with them.

Isaiah 65:24 Before they call I will answer; while they are yet speaking I will hear.

Isaiah 65:25 The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent’s food. They shall not hurt or destroy in all my holy mountain,” says the LORD.

Isaiah 66:1 Thus says the LORD: “Heaven is my throne, and the earth is my footstool; what is the house that you would build for me, and what is the place of my rest?

Isaiah 66:2 All these things my hand has made, and so all these things came to be, declares the LORD. But this is the one to whom I will look: he who is humble and contrite in spirit and trembles at my word.

Isaiah 66:3 “He who slaughters an ox is like one who kills a man; he who sacrifices a lamb, like one who breaks a dog’s neck; he who presents a grain offering, like one who offers pig’s blood; he who makes a memorial offering of frankincense, like one who blesses an idol. These have chosen their own ways, and their soul delights in their abominations;

Isaiah 66:4 I also will choose harsh treatment for them and bring their fears upon them, because when I called, no one answered, when I spoke they did not listen; but they did what was evil in my eyes and chose that in which I did not delight.”

Isaiah 66:5 Hear the word of the LORD, you who tremble at his word: “Your brothers who hate you and cast you out for my name’s sake have said, ‘Let the LORD be glorified, that we may see your joy’; but it is they who shall be put to shame.

Isaiah 66:6 “The sound of an uproar from the city! A sound from the temple! The sound of the LORD, rendering recompense to his enemies!

Isaiah 66:7 “Before she was in labor she gave birth; before her pain came upon her she delivered a son.

Isaiah 66:8 Who has heard such a thing? Who has seen such things? Shall a land be born in one day? Shall a nation be brought forth in one moment? For as soon as Zion was in labor she brought forth her children.

Isaiah 66:9 Shall I bring to the point of birth and not cause to bring forth?” says the LORD; “shall I, who cause to bring forth, shut the womb?” says your God.

Isaiah 66:10 “Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her;

Isaiah 66:11 that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance.”

Isaiah 66:12 For thus says the LORD: “Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees.

Isaiah 66:13 As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem.

Isaiah 66:14 You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the LORD shall be known to his servants, and he shall show his indignation against his enemies.

Isaiah 66:15 “For behold, the LORD will come in fire, and his chariots like the whirlwind, to render his anger in fury, and his rebuke with flames of fire.

Isaiah 66:16 For by fire will the LORD enter into judgment, and by his sword, with all flesh; and those slain by the LORD shall be many.

Isaiah 66:17 “Those who sanctify and purify themselves to go into the gardens, following one in the midst, eating pig’s flesh and the abomination and mice, shall come to an end together, declares the LORD.

Isaiah 66:18 “For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory,

Isaiah 66:19 and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations.

Isaiah 66:20 And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD.

Isaiah 66:21 And some of them also I will take for priests and for Levites, says the LORD.

Isaiah 66:22 “For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain.

Isaiah 66:23 From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.

Isaiah 66:24 “And they shall go out and look on the dead bodies of the men who have rebelled against me. For their worm shall not die, their fire shall not be quenched, and they shall be an abhorrence to all flesh.”

Jeremiah

1:1 The words of Jeremiah, the son of Hilkiah, one of the priests who were in Anathoth in the land of Benjamin,

Jeremiah 1:2 to whom the word of the LORD came in the days of Josiah the son of Amon, king of Judah, in the thirteenth year of his reign.

Jeremiah 1:3 It came also in the days of Jehoiakim the son of Josiah, king of Judah, and until the end of the eleventh year of Zedekiah, the son of Josiah, king of Judah, until the captivity of Jerusalem in the fifth month.

Jeremiah 1:4 Now the word of the LORD came to me, saying,

Jeremiah 1:5 “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.”

Jeremiah 1:6 Then I said, “Ah, Lord GOD! Behold, I do not know how to speak, for I am only a youth.”

Jeremiah 1:7 But the LORD said to me, “Do not say, ‘I am only a youth’; for to all to whom I send you, you shall go, and whatever I command you, you shall speak.

Jeremiah 1:8 Do not be afraid of them, for I am with you to deliver you, declares the LORD.”

Jeremiah 1:9 Then the LORD put out his hand and touched my mouth. And the LORD said to me, “Behold, I have put my words in your mouth.

Jeremiah 1:10 See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant.”

Jeremiah 1:11 And the word of the LORD came to me, saying, “Jeremiah, what do you see?” And I said, “I see an almond branch.”

Jeremiah 1:12 Then the LORD said to me, “You have seen well, for I am watching over my word to perform it.”

Jeremiah 1:13 The word of the LORD came to me a second time, saying, “What do you see?” And I said, “I see a boiling pot, facing away from the north.”

Jeremiah 1:14 Then the LORD said to me, “Out of the north disaster shall be let loose upon all the inhabitants of the land.

Jeremiah 1:15 For behold, I am calling all the tribes of the kingdoms of the north, declares the LORD, and they shall come, and every one shall set his throne at the entrance of the gates of Jerusalem, against all its walls all around and against all the cities of Judah.

Jeremiah 1:16 And I will declare my judgments against them, for all their evil in forsaking me. They have made offerings to other gods and worshiped the works of their own hands.

Jeremiah 1:17 But you, dress yourself for work; arise, and say to them everything that I command you. Do not be dismayed by them, lest I dismay you before them.

Jeremiah 1:18 And I, behold, I make you this day a fortified city, an iron pillar, and bronze walls, against the whole land, against the kings of Judah, its officials, its priests, and the people of the land.

Jeremiah 1:19 They will fight against you, but they shall not prevail against you, for I am with you, declares the LORD, to deliver you.”

Jeremiah 2:1 The word of the LORD came to me, saying,

Jeremiah 2:2 “Go and proclaim in the hearing of Jerusalem, Thus says the LORD, “I remember the devotion of your youth, your love as a bride, how you followed me in the wilderness, in a land not sown.

Jeremiah 2:3 Israel was holy to the LORD, the firstfruits of his harvest. All who ate of it incurred guilt; disaster came upon them, declares the LORD.”

Jeremiah 2:4 Hear the word of the LORD, O house of Jacob, and all the clans of the house of Israel.

Jeremiah 2:5 Thus says the LORD: “What wrong did your fathers find in me that they went far from me, and went after worthlessness, and became worthless?

Jeremiah 2:6 They did not say, ‘Where is the LORD who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that none passes through, where no man dwells?’

Jeremiah 2:7 And I brought you into a plentiful land to enjoy its fruits and its good things. But when you came in, you defiled my land and made my heritage an abomination.

Jeremiah 2:8 The priests did not say, ‘Where is the LORD?’ Those who handle the law did not know me; the shepherds transgressed against me; the prophets prophesied by Baal and went after things that do not profit.

Jeremiah 2:9 “Therefore I still contend with you, declares the LORD, and with your children’s children I will contend.

Jeremiah 2:10 For cross to the coasts of Cyprus and see, or send to Kedar and examine with care; see if there has been such a thing.

Jeremiah 2:11 Has a nation changed its gods, even though they are no gods? But my people have changed their glory for that which does not profit.

Jeremiah 2:12 Be appalled, O heavens, at this; be shocked, be utterly desolate, declares the LORD,

Jeremiah 2:13 for my people have committed two evils: they have forsaken me, the fountain of living waters, and hewed out cisterns for themselves, broken cisterns that can hold no water.

Jeremiah 2:14 “Is Israel a slave? Is he a homeborn servant? Why then has he become a prey?

Jeremiah 2:15 The lions have roared against him; they have roared loudly. They have made his land a waste; his cities are in ruins, without inhabitant.

Jeremiah 2:16 Moreover, the men of Memphis and Tahpanhes have shaved the crown of your head.

Jeremiah 2:17 Have you not brought this upon yourself by forsaking the LORD your God, when he led you in the way?

Jeremiah 2:18 And now what do you gain by going to Egypt to drink the waters of the Nile? Or what do you gain by going to Assyria to drink the waters of the Euphrates?

Jeremiah 2:19 Your evil will chastise you, and your apostasy will reprove you. Know and see that it is evil and bitter for you to forsake the

LORD your God; the fear of me is not in you, declares the Lord GOD of hosts.

Jeremiah 2:20 “For long ago I broke your yoke and burst your bonds; but you said, ‘I will not serve.’ yes, on every high hill and under every green tree you bowed down like a whore.

Jeremiah 2:21 Yet I planted you a choice vine, wholly of pure seed. How then have you turned degenerate and become a wild vine?

Jeremiah 2:22 Though you wash yourself with lye and use much soap, the stain of your guilt is still before me, declares the Lord GOD.

Jeremiah 2:23 How can you say, ‘I am not unclean, I have not gone after the Baals’? Look at your way in the valley; know what you have done- a restless young camel running here and there,

Jeremiah 2:24 a wild donkey used to the wilderness, in her heat sniffing the wind! Who can restrain her lust? None who seek her need weary themselves; in her month they will find her.

Jeremiah 2:25 Keep your feet from going unshod and your throat from thirst. But you said, ‘It is hopeless, for I have loved foreigners, and after them I will go.’

Jeremiah 2:26 “As a thief is shamed when caught, so the house of Israel shall be shamed: they, their kings, their officials, their priests, and their prophets,

Jeremiah 2:27 who say to a tree, ‘You are my father,’ and to a stone, ‘You gave me birth.’ For they have turned their back to me, and not their face. But in the time of their trouble they say, ‘Arise and save us!’

Jeremiah 2:28 But where are your gods that you made for yourself? Let them arise, if they can save you, in your time of trouble; for as many as your cities are your gods, O Judah.

Jeremiah 2:29 “Why do you contend with me? You have all transgressed against me, declares the LORD.

Jeremiah 2:30 In vain have I struck your children; they took no correction; your own sword devoured your prophets like a ravening lion.

Jeremiah 2:31 And you, O generation, behold the word of the LORD. Have I been a wilderness to Israel, or a land of thick darkness? Why then do my people say, ‘We are free, we will come no more to you’?

Jeremiah 2:32 Can a virgin forget her ornaments, or a bride her attire? Yet my people have forgotten me days without number.

Jeremiah 2:33 “How well you direct your course to seek love! So that even to wicked women you have taught your ways.

Jeremiah 2:34 Also on your skirts is found the lifeblood of the guiltless poor; you did not find them breaking in. Yet in spite of all these things

Jeremiah 2:35 you say, 'I am innocent; surely his anger has turned from me.' Behold, I will bring you to judgment for saying, 'I have not sinned.'

Jeremiah 2:36 How much you go about, changing your way! You shall be put to shame by Egypt as you were put to shame by Assyria.

Jeremiah 2:37 From it too you will come away with your hands on your head, for the LORD has rejected those in whom you trust, and you will not prosper by them.

Jeremiah 3:1 "If a man divorces his wife and she goes from him and becomes another man's wife, will he return to her? Would not that land be greatly polluted? You have played the whore with many lovers; and would you return to me? declares the LORD.

Jeremiah 3:2 Lift up your eyes to the bare heights, and see! Where have you not been ravished? By the waysides you have sat awaiting lovers like an Arab in the wilderness. You have polluted the land with your vile whoredom.

Jeremiah 3:3 Therefore the showers have been withheld, and the spring rain has not come; yet you have the forehead of a whore; you refuse to be ashamed.

Jeremiah 3:4 Have you not just now called to me, 'My father, you are the friend of my youth-

Jeremiah 3:5 will he be angry forever, will he be indignant to the end?' Behold, you have spoken, but you have done all the evil that you could."

Jeremiah 3:6 The LORD said to me in the days of King Josiah: "Have you seen what she did, that faithless one, Israel, how she went up on every high hill and under every green tree, and there played the whore?

Jeremiah 3:7 And I thought, 'After she has done all this she will return to me,' but she did not return, and her treacherous sister Judah saw it.

Jeremiah 3:8 She saw that for all the adulteries of that faithless one, Israel, I had sent her away with a decree of divorce. Yet her treacherous sister Judah did not fear, but she too went and played the whore.

Jeremiah 3:9 Because she took her whoredom lightly, she polluted the land, committing adultery with stone and tree.

Jeremiah 3:10 Yet for all this her treacherous sister Judah did not return to me with her whole heart, but in pretense, declares the LORD."

Jeremiah 3:11 And the LORD said to me, "Faithless Israel has shown herself more righteous than treacherous Judah.

Jeremiah 3:12 Go, and proclaim these words toward the north, and say, "' Return, faithless Israel, declares the LORD. I will not look on you in anger, for I am merciful, declares the LORD; I will not be angry forever.

Jeremiah 3:13 Only acknowledge your guilt, that you rebelled against the LORD your God and scattered your favors among foreigners under every green tree, and that you have not obeyed my voice, declares the LORD.

Jeremiah 3:14 Return, O faithless children, declares the LORD; for I am your master; I will take you, one from a city and two from a family, and I will bring you to Zion.

Jeremiah 3:15 "'And I will give you shepherds after my own heart, who will feed you with knowledge and understanding.

Jeremiah 3:16 And when you have multiplied and increased in the land, in those days, declares the LORD, they shall no more say, "The ark of the covenant of the LORD." It shall not come to mind or be remembered or missed; it shall not be made again.

Jeremiah 3:17 At that time Jerusalem shall be called the throne of the LORD, and all nations shall gather to it, to the presence of the LORD in Jerusalem, and they shall no more stubbornly follow their own evil heart.

Jeremiah 3:18 In those days the house of Judah shall join the house of Israel, and together they shall come from the land of the north to the land that I gave your fathers for a heritage.

Jeremiah 3:19 "'I said How I would set you among my sons, and give you a pleasant land, a heritage most beautiful of all nations. And I thought you would call me, My Father, and would not turn from following me.

Jeremiah 3:20 Surely, as a treacherous wife leaves her husband, so have you been treacherous to me, O house of Israel, declares the LORD.'"

Jeremiah 3:21 A voice on the bare heights is heard, the weeping and pleading of Israel's sons because they have perverted their way; they have forgotten the LORD their God.

Jeremiah 3:22 "Return, O faithless sons; I will heal your faithlessness." "Behold, we come to you, for you are the LORD our God.

Jeremiah 3:23 Truly the hills are a delusion, the orgies on the mountains. Truly in the LORD our God is the salvation of Israel.

Jeremiah 3:24 "But from our youth the shameful thing has devoured all for which our fathers labored, their flocks and their herds, their sons and their daughters.

Jeremiah 3:25 Let us lie down in our shame, and let our dishonor cover us. For we have sinned against the LORD our God, we and our fathers, from our youth even to this day, and we have not obeyed the voice of the LORD our God."

Jeremiah 4:1 "If you return, O Israel, declares the LORD, to me you should return. If you remove your detestable things from my presence, and do not waver, Jeremiah 4:2 and if you swear, ‘As the LORD lives,’ in truth, in justice, and in righteousness, then nations shall bless themselves in him, and in him shall they glory.”

Jeremiah 4:3 For thus says the LORD to the men of Judah and Jerusalem: “Break up your fallow ground, and sow not among thorns.

Jeremiah 4:4 Circumcise yourselves to the LORD; remove the foreskin of your hearts, O men of Judah and inhabitants of Jerusalem; lest my wrath go forth like fire, and burn with none to quench it, because of the evil of your deeds.”

Jeremiah 4:5 Declare in Judah, and proclaim in Jerusalem, and say, “Blow the trumpet through the land; cry aloud and say, ‘Assemble, and let us go into the fortified cities!’

Jeremiah 4:6 Raise a standard toward Zion, flee for safety, stay not, for I bring disaster from the north, and great destruction.

Jeremiah 4:7 A lion has gone up from his thicket, a destroyer of nations has set out; he has gone out from his place to make your land a waste; your cities will be ruins without inhabitant.

Jeremiah 4:8 For this put on sackcloth, lament, and wail, for the fierce anger of the LORD has not turned back from us.”

Jeremiah 4:9 “In that day, declares the LORD, courage shall fail both king and officials. The priests shall be appalled and the prophets astounded.”

Jeremiah 4:10 Then I said, “Ah, Lord GOD, surely you have utterly deceived this people and Jerusalem, saying, ‘It shall be well with you,’ whereas the sword has reached their very life.”

Jeremiah 4:11 At that time it will be said to this people and to Jerusalem, “A hot wind from the bare heights in the desert toward the daughter of my people, not to winnow or cleanse,

Jeremiah 4:12 a wind too full for this comes for me. Now it is I who speak in judgment upon them.”

Jeremiah 4:13 Behold, he comes up like clouds; his chariots like the whirlwind; his horses are swifter than eagles- woe to us, for we are ruined!

Jeremiah 4:14 O Jerusalem, wash your heart from evil, that you may be saved. How long shall your wicked thoughts lodge within you?

Jeremiah 4:15 For a voice declares from Dan and proclaims trouble from Mount Ephraim.

Jeremiah 4:16 Warn the nations that he is coming; announce to Jerusalem, “Besiegers come from a distant land; they shout against the cities of Judah.

Jeremiah 4:17 Like keepers of a field are they against her all around, because she has rebelled against me, declares the LORD.

Jeremiah 4:18 Your ways and your deeds have brought this upon you. This is your doom, and it is bitter; it has reached your very heart."

Jeremiah 4:19 My anguish, my anguish! I writhe in pain! Oh the walls of my heart! My heart is beating wildly; I cannot keep silent, for I hear the sound of the trumpet, the alarm of war.

Jeremiah 4:20 Crash follows hard on crash; the whole land is laid waste. Suddenly my tents are laid waste, my curtains in a moment.

Jeremiah 4:21 How long must I see the standard and hear the sound of the trumpet?

Jeremiah 4:22 "For my people are foolish; they know me not; they are stupid children; they have no understanding. They are 'wise'- in doing evil! But how to do good they know not."

Jeremiah 4:23 I looked on the earth, and behold, it was without form and void; and to the heavens, and they had no light.

Jeremiah 4:24 I looked on the mountains, and behold, they were quaking, and all the hills moved to and fro.

Jeremiah 4:25 I looked, and behold, there was no man, and all the birds of the air had fled.

Jeremiah 4:26 I looked, and behold, the fruitful land was a desert, and all its cities were laid in ruins before the LORD, before his fierce anger.

Jeremiah 4:27 For thus says the LORD, "The whole land shall be a desolation; yet I will not make a full end.

Jeremiah 4:28 "For this the earth shall mourn, and the heavens above be dark; for I have spoken; I have purposed; I have not relented, nor will I turn back."

Jeremiah 4:29 At the noise of horseman and archer every city takes to flight; they enter thickets; they climb among rocks; all the cities are forsaken, and no man dwells in them.

Jeremiah 4:30 And you, O desolate one, what do you mean that you dress in scarlet, that you adorn yourself with ornaments of gold, that you enlarge your eyes with paint? In vain you beautify yourself. Your lovers despise you; they seek your life.

Jeremiah 4:31 For I heard a cry as of a woman in labor, anguish as of one giving birth to her first child, the cry of the daughter of Zion gasping for breath, stretching out her hands, "Woe is me! I am fainting before murderers."

Jeremiah 5:1 Run to and fro through thestreets of Jerusalem, look and take note! Search her squares to see if you can find a man, one who does justice and seeks truth, that I may pardon her.

Jeremiah 5:2 Though they say, "As the LORD lives," yet they swear falsely.

Jeremiah 5:3 O LORD, do not your eyes look for truth? You have struck them down, but they felt no anguish; you have consumed them, but they refused to take correction. They have made their faces harder than rock; they have refused to repent.

Jeremiah 5:4 Then I said, “These are only the poor; they have no sense; for they do not know the way of the LORD, the justice of their God.

Jeremiah 5:5 I will go to the great and will speak to them, for they know the way of the LORD, the justice of their God.” But they all alike had broken the yoke; they had burst the bonds.

Jeremiah 5:6 Therefore a lion from the forest shall strike them down; a wolf from the desert shall devastate them. A leopard is watching their cities; everyone who goes out of them shall be torn in pieces, because their transgressions are many, their apostasies are great.

Jeremiah 5:7 “How can I pardon you? Your children have forsaken me and have sworn by those who are no gods. When I fed them to the full, they committed adultery and trooped to the houses of whores.

Jeremiah 5:8 They were well-fed, lusty stallions, each neighing for his neighbor’s wife.

Jeremiah 5:9 Shall I not punish them for these things? declares the LORD; and shall I not avenge myself on a nation such as this?

Jeremiah 5:10 “Go up through her vine rows and destroy, but make not a full end; strip away her branches, for they are not the LORD’s.

Jeremiah 5:11 For the house of Israel and the house of Judah have been utterly treacherous to me, declares the LORD.

Jeremiah 5:12 They have spoken falsely of the LORD and have said, ‘He will do nothing; no disaster will come upon us, nor shall we see sword or famine.

Jeremiah 5:13 The prophets will become wind; the word is not in them. Thus shall it be done to them!’“

Jeremiah 5:14 Therefore thus says the LORD, the God of hosts: “Because you have spoken this word, behold, I am making my words in your mouth a fire, and this people wood, and the fire shall consume them.

Jeremiah 5:15 Behold, I am bringing against you a nation from afar, O house of Israel, declares the LORD. It is an enduring nation; it is an ancient nation, a nation whose language you do not know, nor can you understand what they say.

Jeremiah 5:16 Their quiver is like an open tomb; they are all mighty warriors.

Jeremiah 5:17 They shall eat up your harvest and your food; they shall eat up your sons and your daughters; they shall eat up your flocks and your herds; they shall eat up your vines and your fig trees; your fortified cities in which you trust they shall beat down with the sword.”

Jeremiah 5:18 “But even in those days, declares the LORD, I will not make a full end of you.

Jeremiah 5:19 And when your people say, ‘Why has the LORD our God done all these things to us?’ you shall say to them, ‘As you have forsaken me and served foreign gods in your land, so you shall serve foreigners in a land that is not yours.’“

Jeremiah 5:20 Declare this in the house of Jacob; proclaim it in Judah:

Jeremiah 5:21 “Hear this, O foolish and senseless people, who have eyes, but see not, who have ears, but hear not.

Jeremiah 5:22 Do you not fear me? declares the LORD; Do you not tremble before me? I placed the sand as the boundary for the sea, a perpetual barrier that it cannot pass; though the waves toss, they cannot prevail; though they roar, they cannot pass over it.

Jeremiah 5:23 But this people has a stubborn and rebellious heart; they have turned aside and gone away.

Jeremiah 5:24 They do not say in their hearts, ‘Let us fear the LORD our God, who gives the rain in its season, the autumn rain and the spring rain, and keeps for us the weeks appointed for the harvest.’

Jeremiah 5:25 Your iniquities have turned these away, and your sins have kept good from you.

Jeremiah 5:26 For wicked men are found among my people; they lurk like fowlers lying in wait. They set a trap; they catch men.

Jeremiah 5:27 Like a cage full of birds, their houses are full of deceit; therefore they have become great and rich;

Jeremiah 5:28 they have grown fat and sleek. They know no bounds in deeds of evil; they judge not with justice the cause of the fatherless, to make it prosper, and they do not defend the rights of the needy.

Jeremiah 5:29 Shall I not punish them for these things? declares the LORD, and shall I not avenge myself on a nation such as this?”

Jeremiah 5:30 An appalling and horrible thing has happened in the land:

Jeremiah 5:31 the prophets prophesy falsely, and the priests rule at their direction; my people love to have it so, but what will you do when the end comes?

Jeremiah 6:1 Flee for safety, O people of Benjamin, from the midst of Jerusalem! Blow the trumpet in Tekoa, and raise a signal on Beth-haccherem, for disaster looms out of the north, and great destruction.

Jeremiah 6:2 The lovely and delicately bred I will destroy, the daughter of Zion.

Jeremiah 6:3 Shepherds with their flocks shall come against her; they shall pitch their tents around her; they shall pasture, each in his place.

Jeremiah 6:4 “Prepare war against her; arise, and let us attack at noon! Woe to us, for the day declines, for the shadows of evening lengthen!

Jeremiah 6:5 Arise, and let us attack by night and destroy her palaces!”

Jeremiah 6:6 For thus says the LORD of hosts: “Cut down her trees; cast up a siege mound against Jerusalem. This is the city that must be punished; there is nothing but oppression within her.

Jeremiah 6:7 As a well keeps its water fresh, so she keeps fresh her evil; violence and destruction are heard within her; sickness and wounds are ever before me.

Jeremiah 6:8 Be warned, O Jerusalem, lest I turn from you in disgust, lest I make you a desolation, an uninhabited land.”

Jeremiah 6:9 Thus says the LORD of hosts: “They shall glean thoroughly as a vine the remnant of Israel; like a grape-gatherer pass your hand again over its branches.”

Jeremiah 6:10 To whom shall I speak and give warning, that they may hear? Behold, their ears are uncircumcised, they cannot listen; behold, the word of the LORD is to them an object of scorn; they take no pleasure in it.

Jeremiah 6:11 Therefore I am full of the wrath of the LORD; I am weary of holding it in. “Pour it out upon the children in the street, and upon the gatherings of young men, also; both husband and wife shall be taken, the elderly and the very aged.

Jeremiah 6:12 Their houses shall be turned over to others, their fields and wives together, for I will stretch out my hand against the inhabitants of the land,” declares the LORD.

Jeremiah 6:13 “For from the least to the greatest of them, everyone is greedy for unjust gain; and from prophet to priest, everyone deals falsely.

Jeremiah 6:14 They have healed the wound of my people lightly, saying, ‘Peace, peace,’ when there is no peace.

Jeremiah 6:15 Were they ashamed when they committed abomination? No, they were not at all ashamed; they did not know how to blush. Therefore they shall fall among those who fall; at the time that I punish them, they shall be overthrown,” says the LORD.

Jeremiah 6:16 Thus says the LORD: “Stand by the roads, and look, and ask for the ancient paths, where the good way is; and walk in it, and find rest for your souls. But they said, ‘We will not walk in it.’

Jeremiah 6:17 I set watchmen over you, saying, ‘Pay attention to the sound of the trumpet!’ But they said, ‘We will not pay attention.’

Jeremiah 6:18 Therefore hear, O nations, and know, O congregation, what will happen to them.

Jeremiah 6:19 Hear, O earth; behold, I am bringing disaster upon this people, the fruit of their devices, because they have not paid attention to my words; and as for my law, they have rejected it.

Jeremiah 6:20 What use to me is frankincense that comes from Sheba, or sweet cane from a distant land? Your burnt offerings are not acceptable, nor your sacrifices pleasing to me.

Jeremiah 6:21 Therefore thus says the LORD: ‘Behold, I will lay before this people stumbling blocks against which they shall stumble; fathers and sons together, neighbor and friend shall perish.’“

Jeremiah 6:22 Thus says the LORD: “Behold, a people is coming from the north country, a great nation is stirring from the farthest parts of the earth.

Jeremiah 6:23 They lay hold on bow and javelin; they are cruel and have no mercy; the sound of them is like the roaring sea; they ride on horses, set in array as a man for battle, against you, O daughter of Zion!”

Jeremiah 6:24 We have heard the report of it; our hands fall helpless; anguish has taken hold of us, pain as of a woman in labor.

Jeremiah 6:25 Go not out into the field, nor walk on the road, for the enemy has a sword; terror is on every side.

Jeremiah 6:26 O daughter of my people, put on sackcloth, and roll in ashes; make mourning as for an only son, most bitter lamentation, for suddenly the destroyer will come upon us.

Jeremiah 6:27 “I have made you a tester of metals among my people, that you may know and test their ways.

Jeremiah 6:28 They are all stubbornly rebellious, going about with slanders; they are bronze and iron; all of them act corruptly.

Jeremiah 6:29 The bellows blow fiercely; the lead is consumed by the fire; in vain the refining goes on, for the wicked are not removed.

Jeremiah 6:30 Rejected silver they are called, for the LORD has rejected them.”

Jeremiah 7:1 The word that came to Jeremiah from the LORD:

Jeremiah 7:2 “Stand in the gate of the LORD’s house, and proclaim there this word, and say, Hear the word of the LORD, all you men of Judah who enter these gates to worship the LORD.

Jeremiah 7:3 Thus says the LORD of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place.

Jeremiah 7:4 Do not trust in these deceptive words: ‘This is the temple of the LORD, the temple of the LORD, the temple of the LORD.’

Jeremiah 7:5 “For if you truly amend your ways and your deeds, if you truly execute justice one with another,

Jeremiah 7:6 if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm,

Jeremiah 7:7 then I will let you dwell in this place, in the land that I gave of old to your fathers forever.

Jeremiah 7:8 “Behold, you trust in deceptive words to no avail.

Jeremiah 7:9 Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known,

Jeremiah 7:10 and then come and stand before me in this house, which is called by my name, and say, ‘We are delivered!’- only to go on doing all these abominations?

Jeremiah 7:11 Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the LORD.

Jeremiah 7:12 Go now to my place that was in Shiloh, where I made my name dwell at first, and see what I did to it because of the evil of my people Israel.

Jeremiah 7:13 And now, because you have done all these things, declares the LORD, and when I spoke to you persistently you did not listen, and when I called you, you did not answer,

Jeremiah 7:14 therefore I will do to the house that is called by my name, and in which you trust, and to the place that I gave to you and to your fathers, as I did to Shiloh.

Jeremiah 7:15 And I will cast you out of my sight, as I cast out all your kinsmen, all the offspring of Ephraim.

Jeremiah 7:16 “As for you, do not pray for this people, or lift up a cry or prayer for them, and do not intercede with me, for I will not hear you.

Jeremiah 7:17 Do you not see what they are doing in the cities of Judah and in the streets of Jerusalem?

Jeremiah 7:18 The children gather wood, the fathers kindle fire, and the women knead dough, to make cakes for the queen of heaven. And they pour out drink offerings to other gods, to provoke me to anger.

Jeremiah 7:19 Is it I whom they provoke? declares the LORD. Is it not themselves, to their own shame?

Jeremiah 7:20 Therefore thus says the Lord GOD: behold, my anger and my wrath will be poured out on this place, upon man and beast, upon the trees of the field and the fruit of the ground; it will burn and not be quenched.”

Jeremiah 7:21 Thus says the LORD of hosts, the God of Israel: “Add your burnt offerings to your sacrifices, and eat the flesh.

Jeremiah 7:22 For in the day that I brought them out of the land of Egypt, I did not speak to your fathers or command them concerning burnt offerings and sacrifices.

Jeremiah 7:23 But this command I gave them: 'Obey my voice, and I will be your God, and you shall be my people. And walk in all the way that I command you, that it may be well with you.'

Jeremiah 7:24 But they did not obey or incline their ear, but walked in their own counsels and the stubbornness of their evil hearts, and went backward and not forward.

Jeremiah 7:25 From the day that your fathers came out of the land of Egypt to this day, I have persistently sent all my servants the prophets to them, day after day.

Jeremiah 7:26 Yet they did not listen to me or incline their ear, but stiffened their neck. They did worse than their fathers.

Jeremiah 7:27 "So you shall speak all these words to them, but they will not listen to you. You shall call to them, but they will not answer you.

Jeremiah 7:28 And you shall say to them, 'This is the nation that did not obey the voice of the LORD their God, and did not accept discipline; truth has perished; it is cut off from their lips.

Jeremiah 7:29 "' Cut off your hair and cast it away; raise a lamentation on the bare heights, for the LORD has rejected and forsaken the generation of his wrath.'

Jeremiah 7:30 "For the sons of Judah have done evil in my sight, declares the LORD. They have set their detestable things in the house that is called by my name, to defile it.

Jeremiah 7:31 And they have built the high places of Topheth, which is in the Valley of the Son of Hinnom, to burn their sons and their daughters in the fire, which I did not command, nor did it come into my mind.

Jeremiah 7:32 Therefore, behold, the days are coming, declares the LORD, when it will no more be called Topheth, or the Valley of the Son of Hinnom, but the Valley of Slaughter; for they will bury in Topheth, because there is no room elsewhere.

Jeremiah 7:33 And the dead bodies of this people will be food for the birds of the air, and for the beasts of the earth, and none will frighten them away.

Jeremiah 7:34 And I will silence in the cities of Judah and in the streets of Jerusalem the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, for the land shall become a waste.

Jeremiah 8:1 "At that time, declares the LORD, the bones of the kings of Judah, the bones of its officials, the bones of the priests, the bones of the prophets, and the bones of the inhabitants of Jerusalem shall be brought out of their tombs.

Jeremiah 8:2 And they shall be spread before the sun and the moon and all the host of heaven, which they have loved and served, which they have gone after, and which they have sought and worshiped. And they shall not be gathered or buried. They shall be as dung on the surface of the ground.

Jeremiah 8:3 Death shall be preferred to life by all the remnant that remains of this evil family in all the places where I have driven them, declares the LORD of hosts.

Jeremiah 8:4 “You shall say to them, Thus says the LORD: When men fall, do they not rise again? If one turns away, does he not return?

Jeremiah 8:5 Why then has this people turned away in perpetual backsliding? They hold fast to deceit; they refuse to return.

Jeremiah 8:6 I have paid attention and listened, but they have not spoken rightly; no man relents of his evil, saying, ‘What have I done?’ Everyone turns to his own course, like a horse plunging headlong into battle.

Jeremiah 8:7 Even the stork in the heavens knows her times, and the turtledove, swallow, and crane keep the time of their coming, but my people know not the rules of the LORD.

Jeremiah 8:8 “How can you say, ‘We are wise, and the law of the LORD is with us’? But behold, the lying pen of the scribes has made it into a lie.

Jeremiah 8:9 The wise men shall be put to shame; they shall be dismayed and taken; behold, they have rejected the word of the LORD, so what wisdom is in them?

Jeremiah 8:10 Therefore I will give their wives to others and their fields to conquerors, because from the least to the greatest everyone is greedy for unjust gain; from prophet to priest, everyone deals falsely.

Jeremiah 8:11 They have healed the wound of my people lightly, saying, ‘Peace, peace,’ when there is no peace.

Jeremiah 8:12 Were they ashamed when they committed abomination? No, they were not at all ashamed; they did not know how to blush. Therefore they shall fall among the fallen; when I punish them, they shall be overthrown, says the LORD.

Jeremiah 8:13 When I would gather them, declares the LORD, there are no grapes on the vine, nor figs on the fig tree; even the leaves are withered, and what I gave them has passed away from them.”

Jeremiah 8:14 Why do we sit still? Gather together; let us go into the fortified cities and perish there, for the LORD our God has doomed us to perish and has given us poisoned water to drink, because we have sinned against the LORD.

Jeremiah 8:15 We looked for peace, but no good came; for a time of healing, but behold, terror.

Jeremiah 8:16 “The snorting of their horses is heard from Dan; at the sound of the neighing of their stallions the whole land quakes. They come and devour the land and all that fills it, the city and those who dwell in it.

Jeremiah 8:17 For behold, I am sending among you serpents, adders that cannot be charmed, and they shall bite you,” declares the LORD.

Jeremiah 8:18 My joy is gone; grief is upon me; my heart is sick within me.

Jeremiah 8:19 Behold, the cry of the daughter of my people from the length and breadth of the land: “Is the LORD not in Zion? Is her King not in her?” “Why have they provoked me to anger with their carved images and with their foreign idols?”

Jeremiah 8:20 “The harvest is past, the summer is ended, and we are not saved.”

Jeremiah 8:21 For the wound of the daughter of my people is my heart wounded; I mourn, and dismay has taken hold on me.

Jeremiah 8:22 Is there no balm in Gilead? Is there no physician there? Why then has the health of the daughter of my people not been restored?

Jeremiah 9:1 Oh that my head were waters, and my eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

Jeremiah 9:2 Oh that I had in the desert a travelers’ lodging place, that I might leave my people and go away from them! For they are all adulterers, a company of treacherous men.

Jeremiah 9:3 They bend their tongue like a bow; falsehood and not truth has grown strong in the land; for they proceed from evil to evil, and they do not know me, declares the LORD.

Jeremiah 9:4 Let everyone beware of his neighbor, and put no trust in any brother, for every brother is a deceiver, and every neighbor goes about as a slanderer.

Jeremiah 9:5 Everyone deceives his neighbor, and no one speaks the truth; they have taught their tongue to speak lies; they weary themselves committing iniquity.

Jeremiah 9:6 Heaping oppression upon oppression, and deceit upon deceit, they refuse to know me, declares the LORD.

Jeremiah 9:7 Therefore thus says the LORD of hosts: “Behold, I will refine them and test them, for what else can I do, because of my people?

Jeremiah 9:8 Their tongue is a deadly arrow; it speaks deceitfully; with his mouth each speaks peace to his neighbor, but in his heart he plans an ambush for him.

Jeremiah 9:9 Shall I not punish them for these things? declares the LORD, and shall I not avenge myself on a nation such as this?

Jeremiah 9:10 “I will take up weeping and wailing for the mountains, and a lamentation for the pastures of the wilderness, because they are laid waste so that no one passes through, and the lowing of cattle is not heard; both the birds of the air and the beasts have fled and are gone.

Jeremiah 9:11 I will make Jerusalem a heap of ruins, a lair of jackals, and I will make the cities of Judah a desolation, without inhabitant.”

Jeremiah 9:12 Who is the man so wise that he can understand this? To whom has the mouth of the LORD spoken, that he may declare it? Why is the land ruined and laid waste like a wilderness, so that no one passes through?

Jeremiah 9:13 And the LORD says: “Because they have forsaken my law that I set before them, and have not obeyed my voice or walked in accord with it,

Jeremiah 9:14 but have stubbornly followed their own hearts and have gone after the Baals, as their fathers taught them.

Jeremiah 9:15 Therefore thus says the LORD of hosts, the God of Israel: Behold, I will feed this people with bitter food, and give them poisonous water to drink.

Jeremiah 9:16 I will scatter them among the nations whom neither they nor their fathers have known, and I will send the sword after them, until I have consumed them.”

Jeremiah 9:17 Thus says the LORD of hosts: “Consider, and call for the mourning women to come; send for the skillful women to come;

Jeremiah 9:18 let them make haste and raise a wailing over us, that our eyes may run down with tears and our eyelids flow with water.

Jeremiah 9:19 For a sound of wailing is heard from Zion: ‘How we are ruined! We are utterly shamed, because we have left the land, because they have cast down our dwellings.’“

Jeremiah 9:20 Hear, O women, the word of the LORD, and let your ear receive the word of his mouth; teach to your daughters a lament, and each to her neighbor a dirge.

Jeremiah 9:21 For death has come up into our windows; it has entered our palaces, cutting off the children from the streets and the young men from the squares.

Jeremiah 9:22 Speak, “Thus declares the LORD: ‘The dead bodies of men shall fall like dung upon the open field, like sheaves after the reaper, and none shall gather them.’“

Jeremiah 9:23 Thus says the LORD: “Let not the wise man boast in his wisdom, let not the mighty man boast in his might, let not the rich man boast in his riches,

Jeremiah 9:24 but let him who boasts boast in this, that he understands and knows me, that I am the LORD who practices steadfast love, justice, and righteousness in the earth. For in these things I delight, declares the LORD.”

Jeremiah 9:25 “Behold, the days are coming, declares the LORD, when I will punish all those who are circumcised merely in the flesh-

Jeremiah 9:26 Egypt, Judah, Edom, the sons of Ammon, Moab, and all who dwell in the desert who cut the corners of their hair, for all these nations are uncircumcised, and all the house of Israel is uncircumcised in heart.”

Jeremiah 10:1 Hear the word that the LORD speaks to you, O house of Israel.

Jeremiah 10:2 Thus says the LORD: “Learn not the way of the nations, nor be dismayed at the signs of the heavens because the nations are dismayed at them,

Jeremiah 10:3 for the customs of the peoples are vanity. A tree from the forest is cut down and worked with an axe by the hands of a craftsman.

Jeremiah 10:4 They decorate it with silver and gold; they fasten it with hammer and nails so that it cannot move.

Jeremiah 10:5 Their idols are like scarecrows in a cucumber field, and they cannot speak; they have to be carried, for they cannot walk. Do not be afraid of them, for they cannot do evil, neither is it in them to do good.”

Jeremiah 10:6 There is none like you, O LORD; you are great, and your name is great in might.

Jeremiah 10:7 Who would not fear you, O King of the nations? For this is your due; for among all the wise ones of the nations and in all their kingdoms there is none like you.

Jeremiah 10:8 They are both stupid and foolish; the instruction of idols is but wood!

Jeremiah 10:9 Beaten silver is brought from Tarshish, and gold from Uphaz. They are the work of the craftsman and of the hands of the goldsmith; their clothing is violet and purple; they are all the work of skilled men.

Jeremiah 10:10 But the LORD is the true God; he is the living God and the everlasting King. At his wrath the earth quakes, and the nations cannot endure his indignation.

Jeremiah 10:11 Thus shall you say to them: “The gods who did not make the heavens and the earth shall perish from the earth and from under the heavens.”

Jeremiah 10:12 It is he who made the earth by his power, who established the world by his wisdom, and by his understanding stretched out the heavens.

Jeremiah 10:13 When he utters his voice, there is a tumult of waters in the heavens, and he makes the mist rise from the ends of the earth. He makes lightning for the rain, and he brings forth the wind from his storehouses.

Jeremiah 10:14 Every man is stupid and without knowledge; every goldsmith is put to shame by his idols, for his images are false, and there is no breath in them.

Jeremiah 10:15 They are worthless, a work of delusion; at the time of their punishment they shall perish.

Jeremiah 10:16 Not like these is he who is the portion of Jacob, for he is the one who formed all things, and Israel is the tribe of his inheritance; the LORD of hosts is his name.

Jeremiah 10:17 Gather up your bundle from the ground, O you who dwell under siege!

Jeremiah 10:18 For thus says the LORD: “Behold, I am slinging out the inhabitants of the land at this time, and I will bring distress on them, that they may feel it.”

Jeremiah 10:19 Woe is me because of my hurt! My wound is grievous. But I said, “Truly this is an affliction, and I must bear it.”

Jeremiah 10:20 My tent is destroyed, and all my cords are broken; my children have gone from me, and they are not; there is no one to spread my tent again and to set up my curtains.

Jeremiah 10:21 For the shepherds are stupid and do not inquire of the LORD; therefore they have not prospered, and all their flock is scattered.

Jeremiah 10:22 A voice, a rumor! Behold, it comes!- a great commotion out of the north country to make the cities of Judah a desolation, a lair of jackals.

Jeremiah 10:23 I know, O LORD, that the way of man is not in himself, that it is not in man who walks to direct his steps.

Jeremiah 10:24 Correct me, O LORD, but in justice; not in your anger, lest you bring me to nothing.

Jeremiah 10:25 Pour out your wrath on the nations that know you not, and on the peoples that call not on your name, for they have devoured Jacob; they have devoured him and consumed him, and have laid waste his habitation.

Jeremiah 11:1 The word that came to Jeremiah from the LORD:

Jeremiah 11:2 “Hear the words of this covenant, and speak to the men of Judah and the inhabitants of Jerusalem.

Jeremiah 11:3 You shall say to them, Thus says the LORD, the God of Israel: Cursed be the man who does not hear the words of this covenant

Jeremiah 11:4 that I commanded your fathers when I brought them out of the land of Egypt, from the iron furnace, saying, Listen to my voice, and do all that I command you. So shall you be my people, and I will be your God,

Jeremiah 11:5 that I may confirm the oath that I swore to your fathers, to give them a land flowing with milk and honey, as at this day.” Then I answered, “So be it, LORD.”

Jeremiah 11:6 And the LORD said to me, “Proclaim all these words in the cities of Judah and in the streets of Jerusalem: Hear the words of this covenant and do them.

Jeremiah 11:7 For I solemnly warned your fathers when I brought them up out of the land of Egypt, warning them persistently, even to this day, saying, Obey my voice.

Jeremiah 11:8 Yet they did not obey or incline their ear, but everyone walked in the stubbornness of his evil heart. Therefore I brought upon them all the words of this covenant, which I commanded them to do, but they did not.”

Jeremiah 11:9 Again the LORD said to me, “A conspiracy exists among the men of Judah and the inhabitants of Jerusalem.

Jeremiah 11:10 They have turned back to the iniquities of their forefathers, who refused to hear my words. They have gone after other gods to serve them. The house of Israel and the house of Judah have broken my covenant that I made with their fathers.

Jeremiah 11:11 Therefore, thus says the LORD, behold, I am bringing disaster upon them that they cannot escape. Though they cry to me, I will not listen to them.

Jeremiah 11:12 Then the cities of Judah and the inhabitants of Jerusalem will go and cry to the gods to whom they make offerings, but they cannot save them in the time of their trouble.

Jeremiah 11:13 For your gods have become as many as your cities, O Judah, and as many as the streets of Jerusalem are the altars you have set up to shame, altars to make offerings to Baal.

Jeremiah 11:14 “Therefore do not pray for this people, or lift up a cry or prayer on their behalf, for I will not listen when they call to me in the time of their trouble.

Jeremiah 11:15 What right has my beloved in my house, when she has done many vile deeds? Can even sacrificial flesh avert your doom? Can you then exult?

Jeremiah 11:16 The LORD once called you ‘a green olive tree, beautiful with good fruit.’ But with the roar of a great tempest he will set fire to it, and its branches will be consumed.

Jeremiah 11:17 The LORD of hosts, who planted you, has decreed disaster against you, because of the evil that the house of Israel and the house of Judah have done, provoking me to anger by making offerings to Baal.”

Jeremiah 11:18 The LORD made it known to me and I knew; then you showed me their deeds.

Jeremiah 11:19 But I was like a gentle lamb led to the slaughter. I did not know it was against me they devised schemes, saying, “Let us destroy the tree with its fruit, let us cut him off from the land of the living, that his name be remembered no more.”

Jeremiah 11:20 But, O LORD of hosts, who judges righteously, who tests the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause.

Jeremiah 11:21 Therefore thus says the LORD concerning the men of Anathoth, who seek your life, and say, “Do not prophesy in the name of the LORD, or you will die by our hand”-

Jeremiah 11:22 therefore thus says the LORD of hosts: “Behold, I will punish them. The young men shall die by the sword, their sons and their daughters shall die by famine,

Jeremiah 11:23 and none of them shall be left. For I will bring disaster upon the men of Anathoth, the year of their punishment.”

Jeremiah 12:1 Righteous are you, O LORD, when I complain to you; yet I would plead my case before you. Why does the way of the wicked prosper? Why do all who are treacherous thrive?

Jeremiah 12:2 You plant them, and they take root; they grow and produce fruit; you are near in their mouth and far from their heart.

Jeremiah 12:3 But you, O LORD, know me; you see me, and test my heart toward you. Pull them out like sheep for the slaughter, and set them apart for the day of slaughter.

Jeremiah 12:4 How long will the land mourn and the grass of every field wither? For the evil of those who dwell in it the beasts and the birds are swept away, because they said, “He will not see our latter end.”

Jeremiah 12:5 “If you have raced with men on foot, and they have wearied you, how will you compete with horses? And if in a safe land you are so trusting, what will you do in the thicket of the Jordan?

Jeremiah 12:6 For even your brothers and the house of your father, even they have dealt treacherously with you; they are in full cry after you; do not believe them, though they speak friendly words to you.”

Jeremiah 12:7 “I have forsaken my house; I have abandoned my heritage; I have given the beloved of my soul into the hands of her enemies.

Jeremiah 12:8 My heritage has become to me like a lion in the forest; she has lifted up her voice against me; therefore I hate her.

Jeremiah 12:9 Is my heritage to me like a hyena’s lair? Are the birds of prey against her all around? Go, assemble all the wild beasts; bring them to devour.

Jeremiah 12:10 Many shepherds have destroyed my vineyard; they have trampled down my portion; they have made my pleasant portion a desolate wilderness.

Jeremiah 12:11 They have made it a desolation; desolate, it mourns to me. The whole land is made desolate, but no man lays it to heart.

Jeremiah 12:12 Upon all the bare heights in the desert destroyers have come, for the sword of the LORD devours from one end of the land to the other; no flesh has peace.

Jeremiah 12:13 They have sown wheat and have reaped thorns; they have tired themselves out but profit nothing. They shall be ashamed of their harvests because of the fierce anger of the LORD.”

Jeremiah 12:14 Thus says the LORD concerning all my evil neighbors who touch the heritage that I have given my people Israel to inherit: “Behold, I will pluck them up from their land, and I will pluck up the house of Judah from among them.

Jeremiah 12:15 And after I have plucked them up, I will again have compassion on them, and I will bring them again each to his heritage and each to his land.

Jeremiah 12:16 And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, ‘As the LORD lives,’ even as they taught my people to swear by Baal, then they shall be built up in the midst of my people.

Jeremiah 12:17 But if any nation will not listen, then I will utterly pluck it up and destroy it, declares the LORD.”

Jeremiah 13:1 Thus says the LORD to me, “Go and buy a linen loincloth and put it around your waist, and do not dip it in water.”

Jeremiah 13:2 So I bought a loincloth according to the word of the LORD, and put it around my waist.

Jeremiah 13:3 And the word of the LORD came to me a second time, Jeremiah 13:4 “Take the loincloth that you have bought, which is around your waist, and arise, go to the Euphrates and hide it there in a cleft of the rock.”

Jeremiah 13:5 So I went and hid it by the Euphrates, as the LORD commanded me.

Jeremiah 13:6 And after many days the LORD said to me, “Arise, go to the Euphrates, and take from there the loincloth that I commanded you to hide there.”

Jeremiah 13:7 Then I went to the Euphrates, and dug, and I took the loincloth from the place where I had hidden it. And behold, the loincloth was spoiled; it was good for nothing.

Jeremiah 13:8 Then the word of the LORD came to me:

Jeremiah 13:9 “Thus says the LORD: Even so will I spoil the pride of Judah and the great pride of Jerusalem.

Jeremiah 13:10 This evil people, who refuse to hear my words, who stubbornly follow their own heart and have gone after other gods to serve them and worship them, shall be like this loincloth, which is good for nothing.

Jeremiah 13:11 For as the loincloth clings to the waist of a man, so I made the whole house of Israel and the whole house of Judah cling to me, declares the LORD, that they might be for me a people, a name, a praise, and a glory, but they would not listen.

Jeremiah 13:12 “You shall speak to them this word: ‘Thus says the LORD, the God of Israel, “Every jar shall be filled with wine.”‘ And they will say to you, ‘Do we not indeed know that every jar will be filled with wine?’

Jeremiah 13:13 Then you shall say to them, ‘Thus says the LORD: Behold, I will fill with drunkenness all the inhabitants of this land: the kings who sit on David’s throne, the priests, the prophets, and all the inhabitants of Jerusalem.

Jeremiah 13:14 And I will dash them one against another, fathers and sons together, declares the LORD. I will not pity or spare or have compassion, that I should not destroy them.’“

Jeremiah 13:15 Hear and give ear; be not proud, for the LORD has spoken.

Jeremiah 13:16 Give glory to the LORD your God before he brings darkness, before your feet stumble on the twilight mountains, and while you look for light he turns it into gloom and makes it deep darkness.

Jeremiah 13:17 But if you will not listen, my soul will weep in secret for your pride; my eyes will weep bitterly and run down with tears, because the LORD’s flock has been taken captive.

Jeremiah 13:18 Say to the king and the queen mother: “Take a lowly seat, for your beautiful crown has come down from your head.”

Jeremiah 13:19 The cities of the Negeb are shut up, with none to open them; all Judah is taken into exile, wholly taken into exile.

Jeremiah 13:20 “Lift up your eyes and see those who come from the north. Where is the flock that was given you, your beautiful flock?

Jeremiah 13:21 What will you say when they set as head over you those whom you yourself have taught to be friends to you? Will not pangs take hold of you like those of a woman in labor?

Jeremiah 13:22 And if you say in your heart, ‘Why have these things come upon me?’ it is for the greatness of your iniquity that your skirts are lifted up and you suffer violence.

Jeremiah 13:23 Can the Ethiopian change his skin or the leopard his spots? Then also you can do good who are accustomed to do evil.

Jeremiah 13:24 I will scatter you like chaff driven by the wind from the desert.

Jeremiah 13:25 This is your lot, the portion I have measured out to you, declares the LORD, because you have forgotten me and trusted in lies.

Jeremiah 13:26 I myself will lift up your skirts over your face, and your shame will be seen.

Jeremiah 13:27 I have seen your abominations, your adulteries and neighings, your lewd whorings, on the hills in the field. Woe to you, O Jerusalem! How long will it be before you are made clean?”

Jeremiah 14:1 The word of the LORD that came to Jeremiah concerning the drought:

Jeremiah 14:2 “Judah mourns and her gates languish; her people lament on the ground, and the cry of Jerusalem goes up.

Jeremiah 14:3 Her nobles send their servants for water; they come to the cisterns; they find no water; they return with their vessels empty; they are ashamed and confounded and cover their heads.

Jeremiah 14:4 Because of the ground that is dismayed, since there is no rain on the land, the farmers are ashamed; they cover their heads.

Jeremiah 14:5 Even the doe in the field forsakes her newborn fawn because there is no grass.

Jeremiah 14:6 The wild donkeys stand on the bare heights; they pant for air like jackals; their eyes fail because there is no vegetation.

Jeremiah 14:7 “Though our iniquities testify against us, act, O LORD, for your name’s sake; for our backslidings are many; we have sinned against you.

Jeremiah 14:8 O you hope of Israel, its savior in time of trouble, why should you be like a stranger in the land, like a traveler who turns aside to tarry for a night?

Jeremiah 14:9 Why should you be like a man confused, like a mighty warrior who cannot save? Yet you, O LORD, are in the midst of us, and we are called by your name; do not leave us."

Jeremiah 14:10 Thus says the LORD concerning this people: "They have loved to wander thus; they have not restrained their feet; therefore the LORD does not accept them; now he will remember their iniquity and punish their sins."

Jeremiah 14:11 The LORD said to me: "Do not pray for the welfare of this people.

Jeremiah 14:12 Though they fast, I will not hear their cry, and though they offer burnt offering and grain offering, I will not accept them. But I will consume them by the sword, by famine, and by pestilence."

Jeremiah 14:13 Then I said: "Ah, Lord GOD, behold, the prophets say to them, 'You shall not see the sword, nor shall you have famine, but I will give you assured peace in this place.'"

Jeremiah 14:14 And the LORD said to me: "The prophets are prophesying lies in my name. I did not send them, nor did I command them or speak to them. They are prophesying to you a lying vision, worthless divination, and the deceit of their own minds.

Jeremiah 14:15 Therefore thus says the LORD concerning the prophets who prophesy in my name although I did not send them, and who say, 'Sword and famine shall not come upon this land': By sword and famine those prophets shall be consumed.

Jeremiah 14:16 And the people to whom they prophesy shall be cast out in the streets of Jerusalem, victims of famine and sword, with none to bury them- them, their wives, their sons, and their daughters. For I will pour out their evil upon them.

Jeremiah 14:17 "You shall say to them this word: 'Let my eyes run down with tears night and day, and let them not cease, for the virgin daughter of my people is shattered with a great wound, with a very grievous blow.

Jeremiah 14:18 If I go out into the field, behold, those pierced by the sword! And if I enter the city, behold, the diseases of famine! For both prophet and priest ply their trade through the land and have no knowledge.'"

Jeremiah 14:19 Have you utterly rejected Judah? Does your soul loathe Zion? Why have you struck us down so that there is no healing for us? We looked for peace, but no good came; for a time of healing, but behold, terror.

Jeremiah 14:20 We acknowledge our wickedness, O LORD, and the iniquity of our fathers, for we have sinned against you.

Jeremiah 14:21 Do not spurn us, for your name’s sake; do not dishonor your glorious throne; remember and do not break your covenant with us.

Jeremiah 14:22 Are there any among the false gods of the nations that can bring rain? Or can the heavens give showers? Are you not he, O LORD our God? We set our hope on you, for you do all these things.

Jeremiah 15:1 Then the LORD said to me, “Though Moses and Samuel stood before me, yet my heart would not turn toward this people. Send them out of my sight, and let them go!

Jeremiah 15:2 And when they ask you, ‘Where shall we go?’ you shall say to them, ‘Thus says the LORD: “‘ Those who are for pestilence, to pestilence, and those who are for the sword, to the sword; those who are for famine, to famine, and those who are for captivity, to captivity.’

Jeremiah 15:3 I will appoint over them four kinds of destroyers, declares the LORD: the sword to kill, the dogs to tear, and the birds of the air and the beasts of the earth to devour and destroy.

Jeremiah 15:4 And I will make them a horror to all the kingdoms of the earth because of what Manasseh the son of Hezekiah, king of Judah, did in Jerusalem.

Jeremiah 15:5 “Who will have pity on you, O Jerusalem, or who will grieve for you? Who will turn aside to ask about your welfare?

Jeremiah 15:6 You have rejected me, declares the LORD; you keep going backward, so I have stretched out my hand against you and destroyed you- I am weary of relenting.

Jeremiah 15:7 I have winnowed them with a winnowing fork in the gates of the land; I have bereaved them; I have destroyed my people; they did not turn from their ways.

Jeremiah 15:8 I have made their widows more in number than the sand of the seas; I have brought against the mothers of young men a destroyer at noonday; I have made anguish and terror fall upon them suddenly.

Jeremiah 15:9 She who bore seven has grown feeble; she has fainted away; her sun went down while it was yet day; she has been shamed and disgraced. And the rest of them I will give to the sword before their enemies, declares the LORD.”

Jeremiah 15:10 Woe is me, my mother, that you bore me, a man of strife and contention to the whole land! I have not lent, nor have I borrowed, yet all of them curse me.

Jeremiah 15:11 The LORD said, “Have I not set you free for their good? Have I not pleaded for you before the enemy in the time of trouble and in the time of distress?

Jeremiah 15:12 Can one break iron, iron from the north, and bronze?

Jeremiah 15:13 “Your wealth and your treasures I will give as spoil, without price, for all your sins, throughout all your territory.

Jeremiah 15:14 I will make you serve your enemies in a land that you do not know, for in my anger a fire is kindled that shall burn forever.”

Jeremiah 15:15 O LORD, you know; remember me and visit me, and take vengeance for me on my persecutors. In your forbearance take me not away; know that for your sake I bear reproach.

Jeremiah 15:16 Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O LORD, God of hosts.

Jeremiah 15:17 I did not sit in the company of revelers, nor did I rejoice; I sat alone, because your hand was upon me, for you had filled me with indignation.

Jeremiah 15:18 Why is my pain unceasing, my wound incurable, refusing to be healed? Will you be to me like a deceitful brook, like waters that fail?

Jeremiah 15:19 Therefore thus says the LORD: “If you return, I will restore you, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall be as my mouth. They shall turn to you, but you shall not turn to them.

Jeremiah 15:20 And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, declares the LORD.

Jeremiah 15:21 I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.”

Jeremiah 16:1 The word of the LORD came to me:

Jeremiah 16:2 “You shall not take a wife, nor shall you have sons or daughters in this place.

Jeremiah 16:3 For thus says the LORD concerning the sons and daughters who are born in this place, and concerning the mothers who bore them and the fathers who fathered them in this land:

Jeremiah 16:4 They shall die of deadly diseases. They shall not be lamented, nor shall they be buried. They shall be as dung on the surface of the ground. They shall perish by the sword and by famine, and their dead bodies shall be food for the birds of the air and for the beasts of the earth.

Jeremiah 16:5 “For thus says the LORD: Do not enter the house of mourning, or go to lament or grieve for them, for I have taken away my peace from this people, my steadfast love and mercy, declares the LORD.

Jeremiah 16:6 Both great and small shall die in this land. They shall not be buried, and no one shall lament for them or cut himself or make himself bald for them.

Jeremiah 16:7 No one shall break bread for the mourner, to comfort him for the dead, nor shall anyone give him the cup of consolation to drink for his father or his mother.

Jeremiah 16:8 You shall not go into the house of feasting to sit with them, to eat and drink.

Jeremiah 16:9 For thus says the LORD of hosts, the God of Israel: Behold, I will silence in this place, before your eyes and in your days, the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride.

Jeremiah 16:10 “And when you tell this people all these words, and they say to you, ‘Why has the LORD pronounced all this great evil against us? What is our iniquity? What is the sin that we have committed against the LORD our God?’

Jeremiah 16:11 then you shall say to them: ‘Because your fathers have forsaken me, declares the LORD, and have gone after other gods and have served and worshiped them, and have forsaken me and have not kept my law,

Jeremiah 16:12 and because you have done worse than your fathers, for behold, every one of you follows his stubborn, evil will, refusing to listen to me.

Jeremiah 16:13 Therefore I will hurl you out of this land into a land that neither you nor your fathers have known, and there you shall serve other gods day and night, for I will show you no favor.’

Jeremiah 16:14 “Therefore, behold, the days are coming, declares the LORD, when it shall no longer be said, ‘As the LORD lives who brought up the people of Israel out of the land of Egypt,’

Jeremiah 16:15 but ‘As the LORD lives who brought up the people of Israel out of the north country and out of all the countries where he had driven them.’ For I will bring them back to their own land that I gave to their fathers.

Jeremiah 16:16 “Behold, I am sending for many fishers, declares the LORD, and they shall catch them. And afterward I will send for many hunters, and they shall hunt them from every mountain and every hill, and out of the clefts of the rocks.

Jeremiah 16:17 For my eyes are on all their ways. They are not hidden from me, nor is their iniquity concealed from my eyes.

Jeremiah 16:18 But first I will doubly repay their iniquity and their sin, because they have polluted my land with the carcasses of their detestable idols, and have filled my inheritance with their abominations.”

Jeremiah 16:19 O LORD, my strength and my stronghold, my refuge in the day of trouble, to you shall the nations come from the ends of the earth and say: “Our fathers have inherited nothing but lies, worthless things in which there is no profit.

Jeremiah 16:20 Can man make for himself gods? Such are not gods!”

Jeremiah 16:21 “Therefore, behold, I will make them know, this once I will make them know my power and my might, and they shall know that my name is the LORD.”

Jeremiah 17:1 “The sin of Judah is written with a pen of iron; with a point of diamond it is engraved on the tablet of their heart, and on the horns of their altars,

Jeremiah 17:2 while their children remember their altars and their Asherim, beside every green tree and on the high hills,

Jeremiah 17:3 on the mountains in the open country. Your wealth and all your treasures I will give for spoil as the price of your high places for sin throughout all your territory.

Jeremiah 17:4 You shall loosen your hand from your heritage that I gave to you, and I will make you serve your enemies in a land that you do not know, for in my anger a fire is kindled that shall burn forever.”

Jeremiah 17:5 Thus says the LORD: “Cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the LORD.

Jeremiah 17:6 He is like a shrub in the desert, and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land.

Jeremiah 17:7 “Blessed is the man who trusts in the LORD, whose trust is the LORD.

Jeremiah 17:8 He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit.”

Jeremiah 17:9 The heart is deceitful above all things, and desperately sick; who can understand it?

Jeremiah 17:10 “I the LORD search the heart and test the mind, to give every man according to his ways, according to the fruit of his deeds.”

Jeremiah 17:11 Like the partridge that gathers a brood that she did not hatch, so is he who gets riches but not by justice; in the midst of his days they will leave him, and at his end he will be a fool.

Jeremiah 17:12 A glorious throne set on high from the beginning is the place of our sanctuary.

Jeremiah 17:13 O LORD, the hope of Israel, all who forsake you shall be put to shame; those who turn away from you shall be written in the earth, for they have forsaken the LORD, the fountain of living water.

Jeremiah 17:14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved, for you are my praise.

Jeremiah 17:15 Behold, they say to me, “Where is the word of the LORD? Let it come!”

Jeremiah 17:16 I have not run away from being your shepherd, nor have I desired the day of sickness. You know what came out of my lips; it was before your face.

Jeremiah 17:17 Be not a terror to me; you are my refuge in the day of disaster.

Jeremiah 17:18 Let those be put to shame who persecute me, but let me not be put to shame; let them be dismayed, but let me not be dismayed; bring upon them the day of disaster; destroy them with double destruction!

Jeremiah 17:19 Thus said the LORD to me: “Go and stand in the People’s Gate, by which the kings of Judah enter and by which they go out, and in all the gates of Jerusalem,

Jeremiah 17:20 and say: ‘Hear the word of the LORD, you kings of Judah, and all Judah, and all the inhabitants of Jerusalem, who enter by these gates.

Jeremiah 17:21 Thus says the LORD: Take care for the sake of your lives, and do not bear a burden on the Sabbath day or bring it in by the gates of Jerusalem.

Jeremiah 17:22 And do not carry a burden out of your houses on the Sabbath or do any work, but keep the Sabbath day holy, as I commanded your fathers.

Jeremiah 17:23 Yet they did not listen or incline their ear, but stiffened their neck, that they might not hear and receive instruction.

Jeremiah 17:24 “‘But if you listen to me, declares the LORD, and bring in no burden by the gates of this city on the Sabbath day, but keep the Sabbath day holy and do no work on it,

Jeremiah 17:25 then there shall enter by the gates of this city kings and princes who sit on the throne of David, riding in chariots and on horses, they and their officials, the men of Judah and the inhabitants of Jerusalem. And this city shall be inhabited forever.

Jeremiah 17:26 And people shall come from the cities of Judah and the places around Jerusalem, from the land of Benjamin, from the Shephelah, from the hill country, and from the Negeb, bringing burnt offerings and sacrifices, grain offerings and frankincense, and bringing thank offerings to the house of the LORD.

Jeremiah 17:27 But if you do not listen to me, to keep the Sabbath day holy, and not to bear a burden and enter by the gates of Jerusalem on the Sabbath day, then I will kindle a fire in its gates, and it shall devour the palaces of Jerusalem and shall not be quenched.’“

Jeremiah 18:1 The word that came to Jeremiah from the LORD:

Jeremiah 18:2 “Arise, and go down to the potter’s house, and there I will let you hear my words.”

Jeremiah 18:3 So I went down to the potter’s house, and there he was working at his wheel.

Jeremiah 18:4 And the vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as it seemed good to the potter to do.

Jeremiah 18:5 Then the word of the LORD came to me:

Jeremiah 18:6 “O house of Israel, can I not do with you as this potter has done? declares the LORD. Behold, like the clay in the potter’s hand, so are you in my hand, O house of Israel.

Jeremiah 18:7 If at any time I declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it,

Jeremiah 18:8 and if that nation, concerning which I have spoken, turns from its evil, I will relent of the disaster that I intended to do to it.

Jeremiah 18:9 And if at any time I declare concerning a nation or a kingdom that I will build and plant it,

Jeremiah 18:10 and if it does evil in my sight, not listening to my voice, then I will relent of the good that I had intended to do to it.

Jeremiah 18:11 Now, therefore, say to the men of Judah and the inhabitants of Jerusalem: ‘Thus says the LORD, behold, I am shaping disaster against you and devising a plan against you. Return, every one from his evil way, and amend your ways and your deeds.’

Jeremiah 18:12 “But they say, ‘That is in vain! We will follow our own plans, and will every one act according to the stubbornness of his evil heart.’

Jeremiah 18:13 “Therefore thus says the LORD: Ask among the nations, Who has heard the like of this? The virgin Israel has done a very horrible thing.

Jeremiah 18:14 Does the snow of Lebanon leave the crags of Sirion? Do the mountain waters run dry, the cold flowing streams?

Jeremiah 18:15 But my people have forgotten me; they make offerings to false gods; they made them stumble in their ways, in the ancient roads, and to walk into side roads, not the highway,

Jeremiah 18:16 making their land a horror, a thing to be hissed at forever. Everyone who passes by it is horrified and shakes his head.

Jeremiah 18:17 Like the east wind I will scatter them before the enemy. I will show them my back, not my face, in the day of their calamity.”

Jeremiah 18:18 Then they said, “Come, let us make plots against Jeremiah, for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, let us strike him with the tongue, and let us not pay attention to any of his words.”

Jeremiah 18:19 Hear me, O LORD, and listen to the voice of my adversaries.

Jeremiah 18:20 Should good be repaid with evil? Yet they have dug a pit for my life. Remember how I stood before you to speak good for them, to turn away your wrath from them.

Jeremiah 18:21 Therefore deliver up their children to famine; give them over to the power of the sword; let their wives become childless and widowed. May their men meet death by pestilence, their youths be struck down by the sword in battle.

Jeremiah 18:22 May a cry be heard from their houses, when you bring the plunderer suddenly upon them! For they have dug a pit to take me and laid snares for my feet.

Jeremiah 18:23 Yet you, O LORD, know all their plotting to kill me. Forgive not their iniquity, nor blot out their sin from your sight. Let them be overthrown before you; deal with them in the time of your anger.

Jeremiah 19:1 Thus says the LORD, “Go, buy a potter’s earthenware flask, and take some of the elders of the people and some of the elders of the priests,

Jeremiah 19:2 and go out to the Valley of the Son of Hinnom at the entry of the Potsherd Gate, and proclaim there the words that I tell you.

Jeremiah 19:3 You shall say, ‘Hear the word of the LORD, O kings of Judah and inhabitants of Jerusalem. Thus says the LORD of hosts, the God of Israel: Behold, I am bringing such disaster upon this place that the ears of everyone who hears of it will tingle.

Jeremiah 19:4 Because the people have forsaken me and have profaned this place by making offerings in it to other gods whom neither they nor their fathers nor the kings of Judah have known; and because they have filled this place with the blood of innocents,

Jeremiah 19:5 and have built the high places of Baal to burn their sons in the fire as burnt offerings to Baal, which I did not command or decree, nor did it come into my mind-

Jeremiah 19:6 therefore, behold, days are coming, declares the LORD, when this place shall no more be called Topheth, or the Valley of the Son of Hinnom, but the Valley of Slaughter.

Jeremiah 19:7 And in this place I will make void the plans of Judah and Jerusalem, and will cause their people to fall by the sword before their enemies, and by the hand of those who seek their life. I will give their dead bodies for food to the birds of the air and to the beasts of the earth.

Jeremiah 19:8 And I will make this city a horror, a thing to be hissed at. Everyone who passes by it will be horrified and will hiss because of all its wounds.

Jeremiah 19:9 And I will make them eat the flesh of their sons and their daughters, and everyone shall eat the flesh of his neighbor in the siege and in the distress, with which their enemies and those who seek their life afflict them.'

Jeremiah 19:10 "Then you shall break the flask in the sight of the men who go with you,

Jeremiah 19:11 and shall say to them, 'Thus says the LORD of hosts: So will I break this people and this city, as one breaks a potter's vessel, so that it can never be mended. Men shall bury in Topheth because there will be no place else to bury.

Jeremiah 19:12 Thus will I do to this place, declares the LORD, and to its inhabitants, making this city like Topheth.

Jeremiah 19:13 The houses of Jerusalem and the houses of the kings of Judah- all the houses on whose roofs offerings have been offered to all the host of heaven, and drink offerings have been poured out to other gods- shall be defiled like the place of Topheth.'"

Jeremiah 19:14 Then Jeremiah came from Topheth, where the LORD had sent him to prophesy, and he stood in the court of the LORD's house and said to all the people:

Jeremiah 19:15 "Thus says the LORD of hosts, the God of Israel, behold, I am bringing upon this city and upon all its towns all the disaster that I have pronounced against it, because they have stiffened their neck, refusing to hear my words."

Jeremiah 20:1 Now Pashhur the priest, the son of Immer, who was chief officer in the house of the LORD, heard Jeremiah prophesying these things.

Jeremiah 20:2 Then Pashhur beat Jeremiah the prophet, and put him in the stocks that were in the upper Benjamin Gate of the house of the LORD.

Jeremiah 20:3 The next day, when Pashhur released Jeremiah from the stocks, Jeremiah said to him, "The LORD does not call your name Pashhur, but Terror On Every Side.

Jeremiah 20:4 For thus says the LORD: Behold, I will make you a terror to yourself and to all your friends. They shall fall by the sword of their enemies while you look on. And I will give all Judah into the hand of the king of Babylon. He shall carry them captive to Babylon, and shall strike them down with the sword.

Jeremiah 20:5 Moreover, I will give all the wealth of the city, all its gains, all its prized belongings, and all the treasures of the kings of

Judah into the hand of their enemies, who shall plunder them and seize them and carry them to Babylon.

Jeremiah 20:6 And you, Pashhur, and all who dwell in your house, shall go into captivity. To Babylon you shall go, and there you shall die, and there you shall be buried, you and all your friends, to whom you have prophesied falsely."

Jeremiah 20:7 O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me.

Jeremiah 20:8 For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long.

Jeremiah 20:9 If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot.

Jeremiah 20:10 For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him."

Jeremiah 20:11 But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten.

Jeremiah 20:12 O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause.

Jeremiah 20:13 Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hand of evildoers.

Jeremiah 20:14 Cursed be the day on which I was born! The day when my mother bore me, let it not be blessed!

Jeremiah 20:15 Cursed be the man who brought the news to my father, "A son is born to you," making him very glad.

Jeremiah 20:16 Let that man be like the cities that the LORD overthrew without pity; let him hear a cry in the morning and an alarm at noon,

Jeremiah 20:17 because he did not kill me in the womb; so my mother would have been my grave, and her womb forever great.

Jeremiah 20:18 Why did I come out from the womb to see toil and sorrow, and spend my days in shame?

Jeremiah 21:1 This is the word that came to Jeremiah from the LORD, when King Zedekiah sent to him Pashhur the son of Malchiah and Zephaniah the priest, the son of Maaseiah, saying, Jeremiah 21:2 “Inquire of the LORD for us, for Nebuchadnezzar king of Babylon is making war against us. Perhaps the LORD will deal with us according to all his wonderful deeds and will make him withdraw from us.”

Jeremiah 21:3 Then Jeremiah said to them:

Jeremiah 21:4 “Thus you shall say to Zedekiah, ‘Thus says the LORD, the God of Israel: Behold, I will turn back the weapons of war that are in your hands and with which you are fighting against the king of Babylon and against the Chaldeans who are besieging you outside the walls. And I will bring them together into the midst of this city.

Jeremiah 21:5 I myself will fight against you with outstretched hand and strong arm, in anger and in fury and in great wrath.

Jeremiah 21:6 And I will strike down the inhabitants of this city, both man and beast. They shall die of a great pestilence.

Jeremiah 21:7 Afterward, declares the LORD, I will give Zedekiah king of Judah and his servants and the people in this city who survive the pestilence, sword, and famine into the hand of Nebuchadnezzar king of Babylon and into the hand of their enemies, into the hand of those who seek their lives. He shall strike them down with the edge of the sword. He shall not pity them or spare them or have compassion.’

Jeremiah 21:8 “And to this people you shall say: ‘Thus says the LORD: Behold, I set before you the way of life and the way of death.

Jeremiah 21:9 He who stays in this city shall die by the sword, by famine, and by pestilence, but he who goes out and surrenders to the Chaldeans who are besieging you shall live and shall have his life as a prize of war.

Jeremiah 21:10 For I have set my face against this city for harm and not for good, declares the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.’

Jeremiah 21:11 “And to the house of the king of Judah say, ‘Hear the word of the LORD,

Jeremiah 21:12 O house of David! Thus says the LORD: “‘ Execute justice in the morning, and deliver from the hand of the oppressor him who has been robbed, lest my wrath go forth like fire, and burn with none to quench it, because of your evil deeds.’“

Jeremiah 21:13 “Behold, I am against you, O inhabitant of the valley, O rock of the plain, declares the LORD; you who say, ‘Who shall come down against us, or who shall enter our habitations?’

Jeremiah 21:14 I will punish you according to the fruit of your deeds, declares the LORD; I will kindle a fire in her forest, and it shall devour all that is around her.”

Jeremiah 22:1 Thus says the LORD: “Go down to the house of the king of Judah and speak there this word, Jeremiah 22:2 and say, ‘Hear the word of the LORD, O King of Judah, who sits on the throne of David, you, and your servants, and your people who enter these gates.

Jeremiah 22:3 Thus says the LORD: Do justice and righteousness, and deliver from the hand of the oppressor him who has been robbed. And do no wrong or violence to the resident alien, the fatherless, and the widow, nor shed innocent blood in this place.

Jeremiah 22:4 For if you will indeed obey this word, then there shall enter the gates of this house kings who sit on the throne of David, riding in chariots and on horses, they and their servants and their people.

Jeremiah 22:5 But if you will not obey these words, I swear by myself, declares the LORD, that this house shall become a desolation.

Jeremiah 22:6 For thus says the LORD concerning the house of the king of Judah: “‘ You are like Gilead to me, like the summit of Lebanon, yet surely I will make you a desert, an uninhabited city.

Jeremiah 22:7 I will prepare destroyers against you, each with his weapons, and they shall cut down your choicest cedars and cast them into the fire.

Jeremiah 22:8 “‘And many nations will pass by this city, and every man will say to his neighbor, “Why has the LORD dealt thus with this great city?”

Jeremiah 22:9 And they will answer, “Because they have forsaken the covenant of the LORD their God and worshiped other gods and served them.”‘“

Jeremiah 22:10 Weep not for him who is dead, nor grieve for him, but weep bitterly for him who goes away, for he shall return no more to see his native land.

Jeremiah 22:11 For thus says the LORD concerning Shallum the son of Josiah, king of Judah, who reigned instead of Josiah his father, and who went away from this place: “He shall return here no more,

Jeremiah 22:12 but in the place where they have carried him captive, there shall he die, and he shall never see this land again.”

Jeremiah 22:13 “Woe to him who builds his house by unrighteousness, and his upper rooms by injustice, who makes his neighbor serve him for nothing and does not give him his wages,

Jeremiah 22:14 who says, ‘I will build myself a great house with spacious upper rooms,’ who cuts out windows for it, paneling it with cedar and painting it with vermilion.

Jeremiah 22:15 Do you think you are a king because you compete in cedar? Did not your father eat and drink and do justice and righteousness? Then it was well with him.

Jeremiah 22:16 He judged the cause of the poor and needy; then it was well. Is not this to know me? declares the LORD.

Jeremiah 22:17 But you have eyes and heart only for your dishonest gain, for shedding innocent blood, and for practicing oppression and violence.”

Jeremiah 22:18 Therefore thus says the LORD concerning Jehoiakim the son of Josiah, king of Judah: “They shall not lament for him, saying, ‘Ah, my brother!’ or ‘Ah, sister!’ They shall not lament for him, saying, ‘Ah, lord!’ or ‘Ah, his majesty!’

Jeremiah 22:19 With the burial of a donkey he shall be buried, dragged and dumped beyond the gates of Jerusalem.”

Jeremiah 22:20 “Go up to Lebanon, and cry out, and lift up your voice in Bashan; cry out from Abarim, for all your lovers are destroyed.

Jeremiah 22:21 I spoke to you in your prosperity, but you said, ‘I will not listen.’ This has been your way from your youth, that you have not obeyed my voice.

Jeremiah 22:22 The wind shall shepherd all your shepherds, and your lovers shall go into captivity; then you will be ashamed and confounded because of all your evil.

Jeremiah 22:23 O inhabitant of Lebanon, nested among the cedars, how you will be pitied when pangs come upon you, pain as of a woman in labor!”

Jeremiah 22:24 “As I live, declares the LORD, though Coniah the son of Jehoiakim, king of Judah, were the signet ring on my right hand, yet I would tear you off

Jeremiah 22:25 and give you into the hand of those who seek your life, into the hand of those of whom you are afraid, even into the hand of Nebuchadnezzar king of Babylon and into the hand of the Chaldeans.

Jeremiah 22:26 I will hurl you and the mother who bore you into another country, where you were not born, and there you shall die.

Jeremiah 22:27 But to the land to which they will long to return, there they shall not return.”

Jeremiah 22:28 Is this man Coniah a despised, broken pot, a vessel no one cares for? Why are he and his children hurled and cast into a land that they do not know?

Jeremiah 22:29 O land, land, land, hear the word of the LORD!

Jeremiah 22:30 Thus says the LORD: “Write this man down as childless, a man who shall not succeed in his days, for none of his offspring shall succeed in sitting on the throne of David and ruling again in Judah.”

Jeremiah 23:1 “Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD.

Jeremiah 23:2 Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD.

Jeremiah 23:3 Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply.

Jeremiah 23:4 I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

Jeremiah 23:5 “Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land.

Jeremiah 23:6 In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’

Jeremiah 23:7 “Therefore, behold, the days are coming, declares the LORD, when they shall no longer say, ‘As the LORD lives who brought up the people of Israel out of the land of Egypt,’

Jeremiah 23:8 but ‘As the LORD lives who brought up and led the offspring of the house of Israel out of the north country and out of all the countries where he had driven them.’ Then they shall dwell in their own land.”

Jeremiah 23:9 Concerning the prophets: My heart is broken within me; all my bones shake; I am like a drunken man, like a man overcome by wine, because of the LORD and because of his holy words.

Jeremiah 23:10 For the land is full of adulterers; because of the curse the land mourns, and the pastures of the wilderness are dried up. Their course is evil, and their might is not right.

Jeremiah 23:11 “Both prophet and priest are ungodly; even in my house I have found their evil, declares the LORD.

Jeremiah 23:12 Therefore their way shall be to them like slippery paths in the darkness, into which they shall be driven and fall, for I will bring disaster upon them in the year of their punishment, declares the LORD.

Jeremiah 23:13 In the prophets of Samaria I saw an unsavory thing: they prophesied by Baal and led my people Israel astray.

Jeremiah 23:14 But in the prophets of Jerusalem I have seen a horrible thing: they commit adultery and walk in lies; they strengthen the hands of evildoers, so that no one turns from his evil; all of them have become like Sodom to me, and its inhabitants like Gomorrah.”

Jeremiah 23:15 Therefore thus says the LORD of hosts concerning the prophets: “Behold, I will feed them with bitter food and give them poisoned water to drink, for from the prophets of Jerusalem ungodliness has gone out into all the land.”

Jeremiah 23:16 Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD.

Jeremiah 23:17 They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’“

Jeremiah 23:18 For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened?

Jeremiah 23:19 Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked.

Jeremiah 23:20 The anger of the LORD will not turn back until he has executed and accomplished the intents of his heart. In the latter days you will understand it clearly.

Jeremiah 23:21 “I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied.

Jeremiah 23:22 But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds.

Jeremiah 23:23 “Am I a God at hand, declares the LORD, and not a God afar off?

Jeremiah 23:24 Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD.

Jeremiah 23:25 I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’

Jeremiah 23:26 How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart,

Jeremiah 23:27 who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal?

Jeremiah 23:28 Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD.

Jeremiah 23:29 Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?

Jeremiah 23:30 Therefore, behold, I am against the prophets, declares the LORD, who steal my words from one another.

Jeremiah 23:31 Behold, I am against the prophets, declares the LORD, who use their tongues and declare, ‘declares the LORD.’

Jeremiah 23:32 Behold, I am against those who prophesy lying dreams, declares the LORD, and who tell them and lead my people astray by their lies and their recklessness, when I did not send them or charge them. So they do not profit this people at all, declares the LORD.

Jeremiah 23:33 “When one of this people, or a prophet or a priest asks you, ‘What is the burden of the LORD?’ you shall say to them, ‘You are the burden, and I will cast you off, declares the LORD.’

Jeremiah 23:34 And as for the prophet, priest, or one of the people who says, ‘The burden of the LORD,’ I will punish that man and his household.

Jeremiah 23:35 Thus shall you say, every one to his neighbor and every one to his brother, ‘What has the LORD answered?’ or ‘What has the LORD spoken?’

Jeremiah 23:36 But ‘the burden of the LORD’ you shall mention no more, for the burden is every man’s own word, and you pervert the words of the living God, the LORD of hosts, our God.

Jeremiah 23:37 Thus you shall say to the prophet, ‘What has the LORD answered you?’ or ‘What has the LORD spoken?’

Jeremiah 23:38 But if you say, ‘The burden of the LORD,’ thus says the LORD, ‘Because you have said these words, “The burden of the LORD,” when I sent to you, saying, “You shall not say, ‘The burden of the LORD,’“

Jeremiah 23:39 therefore, behold, I will surely lift you up and cast you away from my presence, you and the city that I gave to you and your fathers.

Jeremiah 23:40 And I will bring upon you everlasting reproach and perpetual shame, which shall not be forgotten.’“

Jeremiah 24:1 After Nebuchadnezzar king of Babylon had taken into exile from Jerusalem Jeconiah the son of Jehoiakim, king of Judah, together with the officials of Judah, the craftsmen, and the metal workers, and had brought them to Babylon, the LORD showed me this vision: behold, two baskets of figs placed before the temple of the LORD.

Jeremiah 24:2 One basket had very good figs, like first-ripe figs, but the other basket had very bad figs, so bad that they could not be eaten.

Jeremiah 24:3 And the LORD said to me, “What do you see, Jeremiah?” I said, “Figs, the good figs very good, and the bad figs very bad, so bad that they cannot be eaten.”

Jeremiah 24:4 Then the word of the LORD came to me:

Jeremiah 24:5 “Thus says the LORD, the God of Israel: Like these good figs, so I will regard as good the exiles from Judah, whom I have sent away from this place to the land of the Chaldeans.

Jeremiah 24:6 I will set my eyes on them for good, and I will bring them back to this land. I will build them up, and not tear them down; I will plant them, and not uproot them.

Jeremiah 24:7 I will give them a heart to know that I am the LORD, and they shall be my people and I will be their God, for they shall return to me with their whole heart.

Jeremiah 24:8 "But thus says the LORD: Like the bad figs that are so bad they cannot be eaten, so will I treat Zedekiah the king of Judah, his officials, the remnant of Jerusalem who remain in this land, and those who dwell in the land of Egypt.

Jeremiah 24:9 I will make them a horror to all the kingdoms of the earth, to be a reproach, a byword, a taunt, and a curse in all the places where I shall drive them.

Jeremiah 24:10 And I will send sword, famine, and pestilence upon them, until they shall be utterly destroyed from the land that I gave to them and their fathers."

Jeremiah 25:1 The word that came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim the son of Josiah, king of Judah (that was the first year of Nebuchadnezzar king of Babylon),

Jeremiah 25:2 which Jeremiah the prophet spoke to all the people of Judah and all the inhabitants of Jerusalem:

Jeremiah 25:3 "For twenty-three years, from the thirteenth year of Josiah the son of Amon, king of Judah, to this day, the word of the LORD has come to me, and I have spoken persistently to you, but you have not listened.

Jeremiah 25:4 You have neither listened nor inclined your ears to hear, although the LORD persistently sent to you all his servants the prophets,

Jeremiah 25:5 saying, 'Turn now, every one of you, from his evil way and evil deeds, and dwell upon the land that the LORD has given to you and your fathers from of old and forever.

Jeremiah 25:6 Do not go after other gods to serve and worship them, or provoke me to anger with the work of your hands. Then I will do you no harm.'

Jeremiah 25:7 Yet you have not listened to me, declares the LORD, that you might provoke me to anger with the work of your hands to your own harm.

Jeremiah 25:8 "Therefore thus says the LORD of hosts: Because you have not obeyed my words,

Jeremiah 25:9 behold, I will send for all the tribes of the north, declares the LORD, and for Nebuchadnezzar the king of Babylon, my servant, and I will bring them against this land and its inhabitants, and against all these surrounding nations. I will devote them to destruction, and make them a horror, a hissing, and an everlasting desolation.

Jeremiah 25:10 Moreover, I will banish from them the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, the grinding of the millstones and the light of the lamp.

Jeremiah 25:11 This whole land shall become a ruin and a waste, and these nations shall serve the king of Babylon seventy years.

Jeremiah 25:12 Then after seventy years are completed, I will punish the king of Babylon and that nation, the land of the Chaldeans, for their iniquity, declares the LORD, making the land an everlasting waste.

Jeremiah 25:13 I will bring upon that land all the words that I have uttered against it, everything written in this book, which Jeremiah prophesied against all the nations.

Jeremiah 25:14 For many nations and great kings shall make slaves even of them, and I will recompense them according to their deeds and the work of their hands."

Jeremiah 25:15 Thus the LORD, the God of Israel, said to me: "Take from my hand this cup of the wine of wrath, and make all the nations to whom I send you drink it.

Jeremiah 25:16 They shall drink and stagger and be crazed because of the sword that I am sending among them."

Jeremiah 25:17 So I took the cup from the LORD's hand, and made all the nations to whom the LORD sent me drink it:

Jeremiah 25:18 Jerusalem and the cities of Judah, its kings and officials, to make them a desolation and a waste, a hissing and a curse, as at this day;

Jeremiah 25:19 Pharaoh king of Egypt, his servants, his officials, all his people,

Jeremiah 25:20 and all the mixed tribes among them; all the kings of the land of Uz and all the kings of the land of the Philistines (Ashkelon, Gaza, Ekron, and the remnant of Ashdod);

Jeremiah 25:21 Edom, Moab, and the sons of Ammon;

Jeremiah 25:22 all the kings of Tyre, all the kings of Sidon, and the kings of the coastland across the sea;

Jeremiah 25:23 Dedan, Tema, Buz, and all who cut the corners of their hair;

Jeremiah 25:24 all the kings of Arabia and all the kings of the mixed tribes who dwell in the desert;

Jeremiah 25:25 all the kings of Zimri, all the kings of Elam, and all the kings of Media;

Jeremiah 25:26 all the kings of the north, far and near, one after another, and all the kingdoms of the world that are on the face of the earth. And after them the king of Babylon shall drink.

Jeremiah 25:27 “Then you shall say to them, ‘Thus says the LORD of hosts, the God of Israel: Drink, be drunk and vomit, fall and rise no more, because of the sword that I am sending among you.’

Jeremiah 25:28 “And if they refuse to accept the cup from your hand to drink, then you shall say to them, ‘Thus says the LORD of hosts: You must drink!

Jeremiah 25:29 For behold, I begin to work disaster at the city that is called by my name, and shall you go unpunished? You shall not go unpunished, for I am summoning a sword against all the inhabitants of the earth, declares the LORD of hosts.’

Jeremiah 25:30 “You, therefore, shall prophesy against them all these words, and say to them: “‘ The LORD will roar from on high, and from his holy habitation utter his voice; he will roar mightily against his fold, and shout, like those who tread grapes, against all the inhabitants of the earth.

Jeremiah 25:31 The clamor will resound to the ends of the earth, for the LORD has an indictment against the nations; he is entering into judgment with all flesh, and the wicked he will put to the sword, declares the LORD.’

Jeremiah 25:32 “Thus says the LORD of hosts: Behold, disaster is going forth from nation to nation, and a great tempest is stirring from the farthest parts of the earth!

Jeremiah 25:33 “And those pierced by the LORD on that day shall extend from one end of the earth to the other. They shall not be lamented, or gathered, or buried; they shall be dung on the surface of the ground.

Jeremiah 25:34 “Wail, you shepherds, and cry out, and roll in ashes, you lords of the flock, for the days of your slaughter and dispersion have come, and you shall fall like a choice vessel.

Jeremiah 25:35 No refuge will remain for the shepherds, nor escape for the lords of the flock.

Jeremiah 25:36 A voice- the cry of the shepherds, and the wail of the lords of the flock! For the LORD is laying waste their pasture,

Jeremiah 25:37 and the peaceful folds are devastated because of the fierce anger of the LORD.

Jeremiah 25:38 Like a lion he has left his lair, for their land has become a waste because of the sword of the oppressor, and because of his fierce anger.”

Jeremiah 26:1 In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, this word came from the LORD:

Jeremiah 26:2 “Thus says the LORD: Stand in the court of the LORD’s house, and speak to all the cities of Judah that come to worship in the house of the LORD all the words that I command you to speak to them; do not hold back a word.

Jeremiah 26:3 It may be they will listen, and every one turn from his evil way, that I may relent of the disaster that I intend to do to them because of their evil deeds.

Jeremiah 26:4 You shall say to them, ‘Thus says the LORD: If you will not listen to me, to walk in my law that I have set before you,

Jeremiah 26:5 and to listen to the words of my servants the prophets whom I send to you urgently, though you have not listened,

Jeremiah 26:6 then I will make this house like Shiloh, and I will make this city a curse for all the nations of the earth.’“

Jeremiah 26:7 The priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD.

Jeremiah 26:8 And when Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, “You shall die!

Jeremiah 26:9 Why have you prophesied in the name of the LORD, saying, ‘This house shall be like Shiloh, and this city shall be desolate, without inhabitant’?” And all the people gathered around Jeremiah in the house of the LORD.

Jeremiah 26:10 When the officials of Judah heard these things, they came up from the king’s house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD.

Jeremiah 26:11 Then the priests and the prophets said to the officials and to all the people, “This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears.”

Jeremiah 26:12 Then Jeremiah spoke to all the officials and all the people, saying, “The LORD sent me to prophesy against this house and this city all the words you have heard.

Jeremiah 26:13 Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you.

Jeremiah 26:14 But as for me, behold, I am in your hands. Do with me as seems good and right to you.

Jeremiah 26:15 Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears.”

Jeremiah 26:16 Then the officials and all the people said to the priests and the prophets, “This man does not deserve the sentence of death, for he has spoken to us in the name of the LORD our God.”

Jeremiah 26:17 And certain of the elders of the land arose and spoke to all the assembled people, saying,

Jeremiah 26:18 “Micah of Moresheth prophesied in the days of Hezekiah king of Judah, and said to all the people of Judah: ‘Thus says the LORD of hosts, “‘ Zion shall be plowed as a field; Jerusalem shall become a heap of ruins, and the mountain of the house a wooded height.’

Jeremiah 26:19 Did Hezekiah king of Judah and all Judah put him to death? Did he not fear the LORD and entreat the favor of the LORD, and did not the LORD relent of the disaster that he had pronounced against them? But we are about to bring great disaster upon ourselves.”

Jeremiah 26:20 There was another man who prophesied in the name of the LORD, Uriah the son of Shemaiah from Kiriath-jearim. He prophesied against this city and against this land in words like those of Jeremiah.

Jeremiah 26:21 And when King Jehoiakim, with all his warriors and all the officials, heard his words, the king sought to put him to death. But when Uriah heard of it, he was afraid and fled and escaped to Egypt.

Jeremiah 26:22 Then King Jehoiakim sent to Egypt certain men, Elnathan the son of Achbor and others with him,

Jeremiah 26:23 and they took Uriah from Egypt and brought him to King Jehoiakim, who struck him down with the sword and dumped his dead body into the burial place of the common people.

Jeremiah 26:24 But the hand of Ahikam the son of Shaphan was with Jeremiah so that he was not given over to the people to be put to death.

Jeremiah 27:1 In the beginning of the reign of Zedekiah the son of Josiah, king of Judah, this word came to Jeremiah from the LORD.

Jeremiah 27:2 Thus the LORD said to me: “Make yourself straps and yoke-bars, and put them on your neck.

Jeremiah 27:3 Send word to the king of Edom, the king of Moab, the king of the sons of Ammon, the king of Tyre, and the king of Sidon by the hand of the envoys who have come to Jerusalem to Zedekiah king of Judah.

Jeremiah 27:4 Give them this charge for their masters: ‘Thus says the LORD of hosts, the God of Israel: This is what you shall say to your masters:

Jeremiah 27:5 “It is I who by my great power and my outstretched arm have made the earth, with the men and animals that are on the earth, and I give it to whomever it seems right to me.

Jeremiah 27:6 Now I have given all these lands into the hand of Nebuchadnezzar, the king of Babylon, my servant, and I have given him also the beasts of the field to serve him.

Jeremiah 27:7 All the nations shall serve him and his son and his grandson, until the time of his own land comes. Then many nations and great kings shall make him their slave.

Jeremiah 27:8 ““But if any nation or kingdom will not serve this Nebuchadnezzar king of Babylon, and put its neck under the yoke of the king of Babylon, I will punish that nation with the sword, with famine, and with pestilence, declares the LORD, until I have consumed it by his hand.

Jeremiah 27:9 So do not listen to your prophets, your diviners, your dreamers, your fortunetellers, or your sorcerers, who are saying to you, ‘You shall not serve the king of Babylon.’

Jeremiah 27:10 For it is a lie that they are prophesying to you, with the result that you will be removed far from your land, and I will drive you out, and you will perish.

Jeremiah 27:11 But any nation that will bring its neck under the yoke of the king of Babylon and serve him, I will leave on its own land, to work it and dwell there, declares the LORD.”“

Jeremiah 27:12 To Zedekiah king of Judah I spoke in like manner: “Bring your necks under the yoke of the king of Babylon, and serve him and his people and live.

Jeremiah 27:13 Why will you and your people die by the sword, by famine, and by pestilence, as the LORD has spoken concerning any nation that will not serve the king of Babylon?

Jeremiah 27:14 Do not listen to the words of the prophets who are saying to you, ‘You shall not serve the king of Babylon,’ for it is a lie that they are prophesying to you.

Jeremiah 27:15 I have not sent them, declares the LORD, but they are prophesying falsely in my name, with the result that I will drive you out and you will perish, you and the prophets who are prophesying to you.”

Jeremiah 27:16 Then I spoke to the priests and to all this people, saying, “Thus says the LORD: Do not listen to the words of your prophets who are prophesying to you, saying, ‘Behold, the vessels of the LORD’s house will now shortly be brought back from Babylon,’ for it is a lie that they are prophesying to you.

Jeremiah 27:17 Do not listen to them; serve the king of Babylon and live. Why should this city become a desolation?

Jeremiah 27:18 If they are prophets, and if the word of the LORD is with them, then let them intercede with the LORD of hosts, that the vessels that are left in the house of the LORD, in the house of the king of Judah, and in Jerusalem may not go to Babylon.

Jeremiah 27:19 For thus says the LORD of hosts concerning the pillars, the sea, the stands, and the rest of the vessels that are left in this city,

Jeremiah 27:20 which Nebuchadnezzar king of Babylon did not take away, when he took into exile from Jerusalem to Babylon Jeconiah the son of Jehoiakim, king of Judah, and all the nobles of Judah and Jerusalem-

Jeremiah 27:21 thus says the LORD of hosts, the God of Israel, concerning the vessels that are left in the house of the LORD, in the house of the king of Judah, and in Jerusalem:

Jeremiah 27:22 They shall be carried to Babylon and remain there until the day when I visit them, declares the LORD. Then I will bring them back and restore them to this place.”

Jeremiah 28:1 In that same year, at the beginning of the reign of Zedekiah king of Judah, in the fifth month of the fourth year, Hananiah the son of Azzur, the prophet from Gibeon, spoke to me in the house of the LORD, in the presence of the priests and all the people, saying,

Jeremiah 28:2 “Thus says the LORD of hosts, the God of Israel: I have broken the yoke of the king of Babylon.

Jeremiah 28:3 Within two years I will bring back to this place all the vessels of the LORD’s house, which Nebuchadnezzar king of Babylon took away from this place and carried to Babylon.

Jeremiah 28:4 I will also bring back to this place Jeconiah the son of Jehoiakim, king of Judah, and all the exiles from Judah who went to Babylon, declares the LORD, for I will break the yoke of the king of Babylon.”

Jeremiah 28:5 Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD,

Jeremiah 28:6 and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles.

Jeremiah 28:7 Yet hear now this word that I speak in your hearing and in the hearing of all the people.

Jeremiah 28:8 The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms.

Jeremiah 28:9 As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

Jeremiah 28:10 Then the prophet Hananiah took the yoke-bars from the neck of Jeremiah the prophet and broke them.

Jeremiah 28:11 And Hananiah spoke in the presence of all the people, saying, “Thus says the LORD: Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all the nations within two years.” But Jeremiah the prophet went his way.

Jeremiah 28:12 Sometime after the prophet Hananiah had broken the yoke-bars from off the neck of Jeremiah the prophet, the word of the LORD came to Jeremiah:

Jeremiah 28:13 “Go, tell Hananiah, ‘Thus says the LORD: You have broken wooden bars, but you have made in their place bars of iron.

Jeremiah 28:14 For thus says the LORD of hosts, the God of Israel: I have put upon the neck of all these nations an iron yoke to serve Nebuchadnezzar king of Babylon, and they shall serve him, for I have given to him even the beasts of the field.’“

Jeremiah 28:15 And Jeremiah the prophet said to the prophet Hananiah, “Listen, Hananiah, the LORD has not sent you, and you have made this people trust in a lie.

Jeremiah 28:16 Therefore thus says the LORD: ‘Behold, I will remove you from the face of the earth. This year you shall die, because you have uttered rebellion against the LORD.’“

Jeremiah 28:17 In that same year, in the seventh month, the prophet Hananiah died.

Jeremiah 29:1 These are the words of the letter that Jeremiah the prophet sent from Jerusalem to the surviving elders of the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Jeremiah 29:2 This was after King Jeconiah and the queen mother, the eunuchs, the officials of Judah and Jerusalem, the craftsmen, and the metal workers had departed from Jerusalem.

Jeremiah 29:3 The letter was sent by the hand of Elasah the son of Shaphan and Gemariah the son of Hilkiah, whom Zedekiah king of Judah sent to Babylon to Nebuchadnezzar king of Babylon. It said:

Jeremiah 29:4 “Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon:

Jeremiah 29:5 Build houses and live in them; plant gardens and eat their produce.

Jeremiah 29:6 Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease.

Jeremiah 29:7 But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Jeremiah 29:8 For thus says the LORD of hosts, the God of Israel: Do not let your prophets and your diviners who are among you deceive you, and do not listen to the dreams that they dream,

Jeremiah 29:9 for it is a lie that they are prophesying to you in my name; I did not send them, declares the LORD.

Jeremiah 29:10 “For thus says the LORD: When seventy years are completed for Babylon, I will visit you, and I will fulfill to you my promise and bring you back to this place.

Jeremiah 29:11 For I know the plans I have for you, declares the LORD, plans for wholeness and not for evil, to give you a future and a hope.

Jeremiah 29:12 Then you will call upon me and come and pray to me, and I will hear you.

Jeremiah 29:13 You will seek me and find me. When you seek me with all your heart,

Jeremiah 29:14 I will be found by you, declares the LORD, and I will restore your fortunes and gather you from all the nations and all the places where I have driven you, declares the LORD, and I will bring you back to the place from which I sent you into exile.

Jeremiah 29:15 “Because you have said, ‘The LORD has raised up prophets for us in Babylon,’

Jeremiah 29:16 thus says the LORD concerning the king who sits on the throne of David, and concerning all the people who dwell in this city, your kinsmen who did not go out with you into exile:

Jeremiah 29:17 ‘Thus says the LORD of hosts, behold, I am sending on them sword, famine, and pestilence, and I will make them like vile figs that are so rotten they cannot be eaten.

Jeremiah 29:18 I will pursue them with sword, famine, and pestilence, and will make them a horror to all the kingdoms of the earth, to be a curse, a terror, a hissing, and a reproach among all the nations where I have driven them,

Jeremiah 29:19 because they did not pay attention to my words, declares the LORD, that I persistently sent to you by my servants the prophets, but you would not listen, declares the LORD.’

Jeremiah 29:20 Hear the word of the LORD, all you exiles whom I sent away from Jerusalem to Babylon:

Jeremiah 29:21 ‘Thus says the LORD of hosts, the God of Israel, concerning Ahab the son of Kolaiah and Zedekiah the son of Maaseiah, who are prophesying a lie to you in my name: Behold, I will deliver them into the hand of Nebuchadnezzar king of Babylon, and he shall strike them down before your eyes.

Jeremiah 29:22 Because of them this curse shall be used by all the exiles from Judah in Babylon: “The LORD make you like Zedekiah and Ahab, whom the king of Babylon roasted in the fire,”

Jeremiah 29:23 because they have done an outrageous thing in Israel, they have committed adultery with their neighbors’ wives, and they have spoken in my name lying words that I did not command them. I am the one who knows, and I am witness, declares the LORD.’“

Jeremiah 29:24 To Shemaiah of Nehelam you shall say:

Jeremiah 29:25 “Thus says the LORD of hosts, the God of Israel: You have sent letters in your name to all the people who are in Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

Jeremiah 29:26 ‘The LORD has made you priest instead of Jehoiada the priest, to have charge in the house of the LORD over every madman who prophesies, to put him in the stocks and neck irons.

Jeremiah 29:27 Now why have you not rebuked Jeremiah of Anathoth who is prophesying to you?

Jeremiah 29:28 For he has sent to us in Babylon, saying, “Your exile will be long; build houses and live in them, and plant gardens and eat their produce.”’“

Jeremiah 29:29 Zephaniah the priest read this letter in the hearing of Jeremiah the prophet.

Jeremiah 29:30 Then the word of the LORD came to Jeremiah:

Jeremiah 29:31 “Send to all the exiles, saying, ‘Thus says the LORD concerning Shemaiah of Nehelam: Because Shemaiah had prophesied to you when I did not send him, and has made you trust in a lie,

Jeremiah 29:32 therefore thus says the LORD: Behold, I will punish Shemaiah of Nehelam and his descendants. He shall not have anyone living among this people, and he shall not see the good that I will do to my people, declares the LORD, for he has spoken rebellion against the LORD.’“

Jeremiah 30:1 The word that came to Jeremiah from the LORD:

Jeremiah 30:2 “Thus says the LORD, the God of Israel: Write in a book all the words that I have spoken to you.

Jeremiah 30:3 For behold, days are coming, declares the LORD, when I will restore the fortunes of my people, Israel and Judah, says the LORD, and I will bring them back to the land that I gave to their fathers, and they shall take possession of it.”

Jeremiah 30:4 These are the words that the LORD spoke concerning Israel and Judah:

Jeremiah 30:5 “Thus says the LORD: We have heard a cry of panic, of terror, and no peace.

Jeremiah 30:6 Ask now, and see, can a man bear a child? Why then do I see every man with his hands on his stomach like a woman in labor? Why has every face turned pale?

Jeremiah 30:7 Alas! That day is so great there is none like it; it is a time of distress for Jacob; yet he shall be saved out of it.

Jeremiah 30:8 “And it shall come to pass in that day, declares the LORD of hosts, that I will break his yoke from off your neck, and I will burst your bonds, and foreigners shall no more make a servant of him.

Jeremiah 30:9 But they shall serve the LORD their God and David their king, whom I will raise up for them.

Jeremiah 30:10 “Then fear not, O Jacob my servant, declares the LORD, nor be dismayed, O Israel; for behold, I will save you from far away, and your offspring from the land of their captivity. Jacob shall return and have quiet and ease, and none shall make him afraid.

Jeremiah 30:11 For I am with you to save you, declares the LORD; I will make a full end of all the nations among whom I scattered you, but of you I will not make a full end. I will discipline you in just measure, and I will by no means leave you unpunished.

Jeremiah 30:12 “For thus says the LORD: Your hurt is incurable, and your wound is grievous.

Jeremiah 30:13 There is none to uphold your cause, no medicine for your wound, no healing for you.

Jeremiah 30:14 All your lovers have forgotten you; they care nothing for you; for I have dealt you the blow of an enemy, the punishment of a merciless foe, because your guilt is great, because your sins are flagrant.

Jeremiah 30:15 Why do you cry out over your hurt? Your pain is incurable. Because your guilt is great, because your sins are flagrant, I have done these things to you.

Jeremiah 30:16 Therefore all who devour you shall be devoured, and all your foes, every one of them, shall go into captivity; those who plunder you shall be plundered, and all who prey on you I will make a prey.

Jeremiah 30:17 For I will restore health to you, and your wounds I will heal, declares the LORD, because they have called you an outcast: ‘It is Zion, for whom no one cares!’

Jeremiah 30:18 “Thus says the LORD: Behold, I will restore the fortunes of the tents of Jacob and have compassion on his dwellings; the city shall be rebuilt on its mound, and the palace shall stand where it used to be.

Jeremiah 30:19 Out of them shall come songs of thanksgiving, and the voices of those who celebrate. I will multiply them, and they shall not be few; I will make them honored, and they shall not be small.

Jeremiah 30:20 Their children shall be as they were of old, and their congregation shall be established before me, and I will punish all who oppress them.

Jeremiah 30:21 Their prince shall be one of themselves; their ruler shall come out from their midst; I will make him draw near, and he shall approach me, for who would dare of himself to approach me? declares the LORD.

Jeremiah 30:22 And you shall be my people, and I will be your God.”

Jeremiah 30:23 Behold the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked.

Jeremiah 30:24 The fierce anger of the LORD will not turn back until he has executed and accomplished the intentions of his mind. In the latter days you will understand this.

Jeremiah 31:1 “At that time, declares the LORD, I will be the God of all the clans of Israel, and they shall be my people.”

Jeremiah 31:2 Thus says the LORD: “The people who survived the sword found grace in the wilderness; when Israel sought for rest,

Jeremiah 31:3 the LORD appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you.

Jeremiah 31:4 Again I will build you, and you shall be built, O virgin Israel! Again you shall adorn yourself with tambourines and shall go forth in the dance of the merrymakers.

Jeremiah 31:5 Again you shall plant vineyards on the mountains of Samaria; the planters shall plant and shall enjoy the fruit.

Jeremiah 31:6 For there shall be a day when watchmen will call in the hill country of Ephraim: ‘Arise, and let us go up to Zion, to the LORD our God.’“

Jeremiah 31:7 For thus says the LORD: “Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, ‘O LORD, save your people, the remnant of Israel.’

Jeremiah 31:8 Behold, I will bring them from the north country and gather them from the farthest parts of the earth, among them the blind and the lame, the pregnant woman and her who is in labor, together; a great company, they shall return here.

Jeremiah 31:9 With weeping they shall come, and with pleas for mercy I will lead them back, I will make them walk by brooks of water, in a straight path in which they shall not stumble, for I am a father to Israel, and Ephraim is my firstborn.

Jeremiah 31:10 “Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, ‘He who scattered Israel will gather him, and will keep him as a shepherd keeps his flock.’

Jeremiah 31:11 For the LORD has ransomed Jacob and has redeemed him from hands too strong for him.

Jeremiah 31:12 They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall be like a watered garden, and they shall languish no more.

Jeremiah 31:13 Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy; I will comfort them, and give them gladness for sorrow.

Jeremiah 31:14 I will feast the soul of the priests with abundance, and my people shall be satisfied with my goodness, declares the LORD.”

Jeremiah 31:15 Thus says the LORD: “A voice is heard in Ramah, lamentation and bitter weeping. Rachel is weeping for her children; she refuses to be comforted for her children, because they are no more.”

Jeremiah 31:16 Thus says the LORD: “Keep your voice from weeping, and your eyes from tears, for there is a reward for your work, declares the LORD, and they shall come back from the land of the enemy.

Jeremiah 31:17 There is hope for your future, declares the LORD, and your children shall come back to their own country.

Jeremiah 31:18 I have heard Ephraim grieving, ‘You have disciplined me, and I was disciplined, like an untrained calf; bring me back that I may be restored, for you are the LORD my God.

Jeremiah 31:19 For after I had turned away, I relented, and after I was instructed, I slapped my thigh; I was ashamed, and I was confounded, because I bore the disgrace of my youth.’

Jeremiah 31:20 Is Ephraim my dear son? Is he my darling child? For as often as I speak against him, I do remember him still. Therefore my heart yearns for him; I will surely have mercy on him, declares the LORD.

Jeremiah 31:21 “Set up road markers for yourself; make yourself guideposts; consider well the highway, the road by which you went. Return, O virgin Israel, return to these your cities.

Jeremiah 31:22 How long will you waver, O faithless daughter? For the LORD has created a new thing on the earth: a woman encircles a man.”

Jeremiah 31:23 Thus says the LORD of hosts, the God of Israel: “Once more they shall use these words in the land of Judah and in its cities, when I restore their fortunes: “‘ The LORD bless you, O habitation of righteousness, O holy hill!’

Jeremiah 31:24 And Judah and all its cities shall dwell there together, and the farmers and those who wander with their flocks.

Jeremiah 31:25 For I will satisfy the weary soul, and every languishing soul I will replenish."

Jeremiah 31:26 At this I awoke and looked, and my sleep was pleasant to me.

Jeremiah 31:27 "Behold, the days are coming, declares the LORD, when I will sow the house of Israel and the house of Judah with the seed of man and the seed of beast.

Jeremiah 31:28 And it shall come to pass that as I have watched over them to pluck up and break down, to overthrow, destroy, and bring harm, so I will watch over them to build and to plant, declares the LORD.

Jeremiah 31:29 In those days they shall no longer say: "' The fathers have eaten sour grapes, and the children's teeth are set on edge.'

Jeremiah 31:30 But everyone shall die for his own sin. Each man who eats sour grapes, his teeth shall be set on edge.

Jeremiah 31:31 "Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah,

Jeremiah 31:32 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD.

Jeremiah 31:33 But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.

Jeremiah 31:34 And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

Jeremiah 31:35 Thus says the LORD, who gives the sun for light by day and the fixed order of the moon and the stars for light by night, who stirs up the sea so that its waves roar- the LORD of hosts is his name:

Jeremiah 31:36 "If this fixed order departs from before me, declares the LORD, then shall the offspring of Israel cease from being a nation before me forever."

Jeremiah 31:37 Thus says the LORD: "If the heavens above can be measured, and the foundations of the earth below can be explored, then I will cast off all the offspring of Israel for all that they have done, declares the LORD."

Jeremiah 31:38 "Behold, the days are coming, declares the LORD, when the city shall be rebuilt for the LORD from the tower of Hananel to the Corner Gate.

Jeremiah 31:39 And the measuring line shall go out farther, straight to the hill Gareb, and shall then turn to Goah.

Jeremiah 31:40 The whole valley of the dead bodies and the ashes, and all the fields as far as the brook Kidron, to the corner of the Horse Gate toward the east, shall be sacred to the LORD. It shall not be uprooted or overthrown anymore forever.”

Jeremiah 32:1 The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadnezzar.

Jeremiah 32:2 At that time the army of the king of Babylon was besieging Jerusalem, and Jeremiah the prophet was shut up in the court of the guard that was in the palace of the king of Judah.

Jeremiah 32:3 For Zedekiah king of Judah had imprisoned him, saying, “Why do you prophesy and say, ‘Thus says the LORD: Behold, I am giving this city into the hand of the king of Babylon, and he shall capture it;

Jeremiah 32:4 Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be given into the hand of the king of Babylon, and shall speak with him face to face and see him eye to eye.

Jeremiah 32:5 And he shall take Zedekiah to Babylon, and there he shall remain until I visit him, declares the LORD. Though you fight against the Chaldeans, you shall not succeed’?”

Jeremiah 32:6 Jeremiah said, “The word of the LORD came to me:

Jeremiah 32:7 Behold, Hanamel the son of Shallum your uncle will come to you and say, ‘Buy my field that is at Anathoth, for the right of redemption by purchase is yours.’

Jeremiah 32:8 Then Hanamel my cousin came to me in the court of the guard, in accordance with the word of the LORD, and said to me, ‘Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.’ Then I knew that this was the word of the LORD.

Jeremiah 32:9 “And I bought the field at Anathoth from Hanamel my cousin, and weighed out the money to him, seventeen shekels of silver.

Jeremiah 32:10 I signed the deed, sealed it, got witnesses, and weighed the money on scales.

Jeremiah 32:11 Then I took the sealed deed of purchase, containing the terms and conditions and the open copy.

Jeremiah 32:12 And I gave the deed of purchase to Baruch the son of Neriah son of Mahseiah, in the presence of Hanamel my cousin, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard.

Jeremiah 32:13 I charged Baruch in their presence, saying, Jeremiah 32:14 ‘Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware vessel, that they may last for a long time.

Jeremiah 32:15 For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.’

Jeremiah 32:16 “After I had given the deed of purchase to Baruch the son of Neriah, I prayed to the LORD, saying:

Jeremiah 32:17 ‘Ah, Lord GOD! It is you who has made the heavens and the earth by your great power and by your outstretched arm! Nothing is too hard for you.

Jeremiah 32:18 You show steadfast love to thousands, but you repay the guilt of fathers to their children after them, O great and mighty God, whose name is the LORD of hosts,

Jeremiah 32:19 great in counsel and mighty in deed, whose eyes are open to all the ways of the children of man, rewarding each one according to his ways and according to the fruit of his deeds.

Jeremiah 32:20 You have shown signs and wonders in the land of Egypt, and to this day in Israel and among all mankind, and have made a name for yourself, as at this day.

Jeremiah 32:21 You brought your people Israel out of the land of Egypt with signs and wonders, with a strong hand and outstretched arm, and with great terror.

Jeremiah 32:22 And you gave them this land, which you swore to their fathers to give them, a land flowing with milk and honey.

Jeremiah 32:23 And they entered and took possession of it. But they did not obey your voice or walk in your law. They did nothing of all you commanded them to do. Therefore you have made all this disaster come upon them.

Jeremiah 32:24 Behold, the siege mounds have come up to the city to take it, and because of sword and famine and pestilence the city is given into the hands of the Chaldeans who are fighting against it. What you spoke has come to pass, and behold, you see it.

Jeremiah 32:25 Yet you, O Lord GOD, have said to me, “Buy the field for money and get witnesses”- though the city is given into the hands of the Chaldeans.’“

Jeremiah 32:26 The word of the LORD came to Jeremiah:

Jeremiah 32:27 “Behold, I am the LORD, the God of all flesh. Is anything too hard for me?

Jeremiah 32:28 Therefore, thus says the LORD: Behold, I am giving this city into the hands of the Chaldeans and into the hand of Nebuchadnezzar king of Babylon, and he shall capture it.

Jeremiah 32:29 The Chaldeans who are fighting against this city shall come and set this city on fire and burn it, with the houses on whose roofs offerings have been made to Baal and drink offerings have been poured out to other gods, to provoke me to anger.

Jeremiah 32:30 For the children of Israel and the children of Judah have done nothing but evil in my sight from their youth. The children of Israel have done nothing but provoke me to anger by the work of their hands, declares the LORD.

Jeremiah 32:31 This city has aroused my anger and wrath, from the day it was built to this day, so that I will remove it from my sight

Jeremiah 32:32 because of all the evil of the children of Israel and the children of Judah that they did to provoke me to anger- their kings and their officials, their priests and their prophets, the men of Judah and the inhabitants of Jerusalem.

Jeremiah 32:33 They have turned to me their back and not their face. And though I have taught them persistently, they have not listened to receive instruction.

Jeremiah 32:34 They set up their abominations in the house that is called by my name, to defile it.

Jeremiah 32:35 They built the high places of Baal in the Valley of the Son of Hinnom, to offer up their sons and daughters to Molech, though I did not command them, nor did it enter into my mind, that they should do this abomination, to cause Judah to sin.

Jeremiah 32:36 “Now therefore thus says the LORD, the God of Israel, concerning this city of which you say, ‘It is given into the hand of the king of Babylon by sword, by famine, and by pestilence’:

Jeremiah 32:37 Behold, I will gather them from all the countries to which I drove them in my anger and my wrath and in great indignation. I will bring them back to this place, and I will make them dwell in safety.

Jeremiah 32:38 And they shall be my people, and I will be their God.

Jeremiah 32:39 I will give them one heart and one way, that they may fear me forever, for their own good and the good of their children after them.

Jeremiah 32:40 I will make with them an everlasting covenant, that I will not turn away from doing good to them. And I will put the fear of me in their hearts, that they may not turn from me.

Jeremiah 32:41 I will rejoice in doing them good, and I will plant them in this land in faithfulness, with all my heart and all my soul.

Jeremiah 32:42 “For thus says the LORD: Just as I have brought all this great disaster upon this people, so I will bring upon them all the good that I promise them.

Jeremiah 32:43 Fields shall be bought in this land of which you are saying, ‘It is a desolation, without man or beast; it is given into the hand of the Chaldeans.’

Jeremiah 32:44 Fields shall be bought for money, and deeds shall be signed and sealed and witnessed, in the land of Benjamin, in the places about Jerusalem, and in the cities of Judah, in the cities of the hill country, in the cities of the Shephelah, and in the cities of the Negeb; for I will restore their fortunes, declares the LORD.”

Jeremiah 33:1 The word of the LORD came to Jeremiah a second time, while he was still shut up in the court of the guard:

Jeremiah 33:2 “Thus says the LORD who made the earth, the LORD who formed it to establish it- the LORD is his name:

Jeremiah 33:3 Call to me and I will answer you, and will tell you great and hidden things that you have not known.

Jeremiah 33:4 For thus says the LORD, the God of Israel, concerning the houses of this city and the houses of the kings of Judah that were torn down to make a defense against the siege mounds and against the sword:

Jeremiah 33:5 They are coming in to fight against the Chaldeans and to fill them with the dead bodies of men whom I shall strike down in my anger and my wrath, for I have hidden my face from this city because of all their evil.

Jeremiah 33:6 Behold, I will bring to it health and healing, and I will heal them and reveal to them abundance of prosperity and security.

Jeremiah 33:7 I will restore the fortunes of Judah and the fortunes of Israel, and rebuild them as they were at first.

Jeremiah 33:8 I will cleanse them from all the guilt of their sin against me, and I will forgive all the guilt of their sin and rebellion against me.

Jeremiah 33:9 And this city shall be to me a name of joy, a praise and a glory before all the nations of the earth who shall hear of all the good that I do for them. They shall fear and tremble because of all the good and all the prosperity I provide for it.

Jeremiah 33:10 “Thus says the LORD: In this place of which you say, ‘It is a waste without man or beast,’ in the cities of Judah and the streets of Jerusalem that are desolate, without man or inhabitant or beast, there shall be heard again

Jeremiah 33:11 the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voices of those who sing, as they bring thank offerings to the house of the LORD: “‘ Give thanks to the LORD of hosts, for the LORD is good, for his steadfast love endures forever!’ For I will restore the fortunes of the land as at first, says the LORD.

Jeremiah 33:12 “Thus says the LORD of hosts: In this place that is waste, without man or beast, and in all of its cities, there shall again be habitations of shepherds resting their flocks.

Jeremiah 33:13 In the cities of the hill country, in the cities of the Shephelah, and in the cities of the Negeb, in the land of Benjamin, the places about Jerusalem, and in the cities of Judah, flocks shall again pass under the hands of the one who counts them, says the LORD.

Jeremiah 33:14 “Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah.

Jeremiah 33:15 In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land.

Jeremiah 33:16 In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: ‘The LORD is our righteousness.’

Jeremiah 33:17 “For thus says the LORD: David shall never lack a man to sit on the throne of the house of Israel,

Jeremiah 33:18 and the Levitical priests shall never lack a man in my presence to offer burnt offerings, to burn grain offerings, and to make sacrifices forever.”

Jeremiah 33:19 The word of the LORD came to Jeremiah:

Jeremiah 33:20 “Thus says the LORD: If you can break my covenant with the day and my covenant with the night, so that day and night will not come at their appointed time,

Jeremiah 33:21 then also my covenant with David my servant may be broken, so that he shall not have a son to reign on his throne, and my covenant with the Levitical priests my ministers.

Jeremiah 33:22 As the host of heaven cannot be numbered and the sands of the sea cannot be measured, so I will multiply the offspring of David my servant, and the Levitical priests who minister to me.”

Jeremiah 33:23 The word of the LORD came to Jeremiah:

Jeremiah 33:24 “Have you not observed that these people are saying, ‘The LORD has rejected the two clans that he chose’? Thus they have despised my people so that they are no longer a nation in their sight.

Jeremiah 33:25 Thus says the LORD: If I have not established my covenant with day and night and the fixed order of heaven and earth,

Jeremiah 33:26 then I will reject the offspring of Jacob and David my servant and will not choose one of his offspring to rule over the offspring of Abraham, Isaac, and Jacob. For I will restore their fortunes and will have mercy on them.”

Jeremiah 34:1 The word that came to Jeremiah from the LORD, when Nebuchadnezzar king of Babylon and all his army and all the kingdoms of the earth under his dominion and all the peoples were fighting against Jerusalem and all of its cities:

Jeremiah 34:2 “Thus says the LORD, the God of Israel: Go and speak to Zedekiah king of Judah and say to him, ‘Thus says the LORD: Behold, I am giving this city into the hand of the king of Babylon, and he shall burn it with fire.

Jeremiah 34:3 You shall not escape from his hand but shall surely be captured and delivered into his hand. You shall see the king of Babylon eye to eye and speak with him face to face. And you shall go to Babylon.’

Jeremiah 34:4 Yet hear the word of the LORD, O Zedekiah king of Judah! Thus says the LORD concerning you: ‘You shall not die by the sword.

Jeremiah 34:5 You shall die in peace. And as spices were burned for your fathers, the former kings who were before you, so people shall burn spices for you and lament for you, saying, “Alas, lord!”‘For I have spoken the word, declares the LORD.”

Jeremiah 34:6 Then Jeremiah the prophet spoke all these words to Zedekiah king of Judah, in Jerusalem,

Jeremiah 34:7 when the army of the king of Babylon was fighting against Jerusalem and against all the cities of Judah that were left, Lachish and Azekah, for these were the only fortified cities of Judah that remained.

Jeremiah 34:8 The word that came to Jeremiah from the LORD, after King Zedekiah had made a covenant with all the people in Jerusalem to make a proclamation of liberty to them,

Jeremiah 34:9 that everyone should set free his Hebrew slaves, male and female, so that no one should enslave a Jew, his brother.

Jeremiah 34:10 And they obeyed, all the officials and all the people who had entered into the covenant that everyone would set free his slave, male or female, so that they would not be enslaved again. They obeyed and set them free.

Jeremiah 34:11 But afterward they turned around and took back the male and female slaves they had set free, and brought them into subjection as slaves.

Jeremiah 34:12 The word of the LORD came to Jeremiah from the LORD:

Jeremiah 34:13 “Thus says the LORD, the God of Israel: I myself made a covenant with your fathers when I brought them out of the land of Egypt, out of the house of bondage, saying, Jeremiah 34:14 ‘At the end of seven years each of you must set free the fellow Hebrew who has been sold to you and has served you six years; you must set him free from your service.’ But your fathers did not listen to me or incline their ears to me.

Jeremiah 34:15 You recently repented and did what was right in my eyes by proclaiming liberty, each to his neighbor, and you made a covenant before me in the house that is called by my name,

Jeremiah 34:16 but then you turned around and profaned my name when each of you took back his male and female slaves, whom you had set free according to their desire, and you brought them into subjection to be your slaves.

Jeremiah 34:17 “Therefore, thus says the LORD: You have not obeyed me by proclaiming liberty, every one to his brother and to his neighbor; behold, I proclaim to you liberty to the sword, to pestilence, and to famine, declares the LORD. I will make you a horror to all the kingdoms of the earth.

Jeremiah 34:18 And the men who transgressed my covenant and did not keep the terms of the covenant that they made before me, I will make them like the calf that they cut in two and passed between its parts-

Jeremiah 34:19 the officials of Judah, the officials of Jerusalem, the eunuchs, the priests, and all the people of the land who passed between the parts of the calf.

Jeremiah 34:20 And I will give them into the hand of their enemies and into the hand of those who seek their lives. Their dead bodies shall be food for the birds of the air and the beasts of the earth.

Jeremiah 34:21 And Zedekiah king of Judah and his officials I will give into the hand of their enemies and into the hand of those who seek their lives, into the hand of the army of the king of Babylon which has withdrawn from you.

Jeremiah 34:22 Behold, I will command, declares the LORD, and will bring them back to this city. And they will fight against it and take it and burn it with fire. I will make the cities of Judah a desolation without inhabitant.”

Jeremiah 35:1 The word that came to Jeremiah from the LORD in the days of Jehoiakim the son of Josiah, king of Judah:

Jeremiah 35:2 “Go to the house of the Rechabites and speak with them and bring them to the house of the LORD, into one of the chambers; then offer them wine to drink.”

Jeremiah 35:3 So I took Jaazaniah the son of Jeremiah, son of Habazziniah and his brothers and all his sons and the whole house of the Rechabites.

Jeremiah 35:4 I brought them to the house of the LORD into the chamber of the sons of Hanan the son of Igdaliah, the man of God, which was near the chamber of the officials, above the chamber of Maaseiah the son of Shallum, keeper of the threshold.

Jeremiah 35:5 Then I set before the Rechabites pitchers full of wine, and cups, and I said to them, “Drink wine.”

Jeremiah 35:6 But they answered, “We will drink no wine, for Jonadab the son of Rechab, our father, commanded us, ‘You shall not drink wine, neither you nor your sons forever.

Jeremiah 35:7 You shall not build a house; you shall not sow seed; you shall not plant or have a vineyard; but you shall live in tents all your days, that you may live many days in the land where you sojourn.’

Jeremiah 35:8 We have obeyed the voice of Jonadab the son of Rechab, our father, in all that he commanded us, to drink no wine all our days, ourselves, our wives, our sons, or our daughters,

Jeremiah 35:9 and not to build houses to dwell in. We have no vineyard or field or seed,

Jeremiah 35:10 but we have lived in tents and have obeyed and done all that Jonadab our father commanded us.

Jeremiah 35:11 But when Nebuchadnezzar king of Babylon came up against the land, we said, ‘Come, and let us go to Jerusalem for fear of the army of the Chaldeans and the army of the Syrians.’ So we are living in Jerusalem.”

Jeremiah 35:12 Then the word of the LORD came to Jeremiah:

Jeremiah 35:13 “Thus says the LORD of hosts, the God of Israel: Go and say to the people of Judah and the inhabitants of Jerusalem, Will you not receive instruction and listen to my words? declares the LORD.

Jeremiah 35:14 The command that Jonadab the son of Rechab gave to his sons, to drink no wine, has been kept, and they drink none to this day, for they have obeyed their father’s command. I have spoken to you persistently, but you have not listened to me.

Jeremiah 35:15 I have sent to you all my servants the prophets, sending them persistently, saying, ‘Turn now every one of you from his evil way, and amend your deeds, and do not go after other gods to serve them, and then you shall dwell in the land that I gave to you and your fathers.’ But you did not incline your ear or listen to me.

Jeremiah 35:16 The sons of Jonadab the son of Rechab have kept the command that their father gave them, but this people has not obeyed me.

Jeremiah 35:17 Therefore, thus says the LORD, the God of hosts, the God of Israel: Behold, I am bringing upon Judah and all the inhabitants of Jerusalem all the disaster that I have pronounced against them, because I have spoken to them and they have not listened, I have called to them and they have not answered.”

Jeremiah 35:18 But to the house of the Rechabites Jeremiah said, “Thus says the LORD of hosts, the God of Israel: Because you have obeyed the command of Jonadab your father and kept all his precepts and done all that he commanded you,

Jeremiah 35:19 therefore thus says the LORD of hosts, the God of Israel: Jonadab the son of Rechab shall never lack a man to stand before me.”

Jeremiah 36:1 In the fourth year of Jehoiakim the son of Josiah, king of Judah, this word came to Jeremiah from the LORD:

Jeremiah 36:2 “Take a scroll and write on it all the words that I have spoken to you against Israel and Judah and all the nations, from the day I spoke to you, from the days of Josiah until today.

Jeremiah 36:3 It may be that the house of Judah will hear all the disaster that I intend to do to them, so that every one may turn from his evil way, and that I may forgive their iniquity and their sin.”

Jeremiah 36:4 Then Jeremiah called Baruch the son of Neriah, and Baruch wrote on a scroll at the dictation of Jeremiah all the words of the LORD that he had spoken to him.

Jeremiah 36:5 And Jeremiah ordered Baruch, saying, “I am banned from going to the house of the LORD,

Jeremiah 36:6 so you are to go, and on a day of fasting in the hearing of all the people in the LORD’s house you shall read the words of the LORD from the scroll that you have written at my dictation. You shall read them also in the hearing of all the men of Judah who come out of their cities.

Jeremiah 36:7 It may be that their plea for mercy will come before the LORD, and that every one will turn from his evil way, for great is the anger and wrath that the LORD has pronounced against this people.”

Jeremiah 36:8 And Baruch the son of Neriah did all that Jeremiah the prophet ordered him about reading from the scroll the words of the LORD in the LORD’s house.

Jeremiah 36:9 In the fifth year of Jehoiakim the son of Josiah, king of Judah, in the ninth month, all the people in Jerusalem and all the people who came from the cities of Judah to Jerusalem proclaimed a fast before the LORD.

Jeremiah 36:10 Then, in the hearing of all the people, Baruch read the words of Jeremiah from the scroll, in the house of the LORD, in the chamber of Gemariah the son of Shaphan the secretary, which was in the upper court, at the entry of the New Gate of the LORD’s house.

Jeremiah 36:11 When Micaiah the son of Gemariah, son of Shaphan, heard all the words of the LORD from the scroll,

Jeremiah 36:12 he went down to the king’s house, into the secretary’s chamber, and all the officials were sitting there: Elishama the secretary, Delaiah the son of Shemaiah, Elnathan the son of Achbor, Gemariah the son of Shaphan, Zedekiah the son of Hananiah, and all the officials.

Jeremiah 36:13 And Micaiah told them all the words that he had heard, when Baruch read the scroll in the hearing of the people.

Jeremiah 36:14 Then all the officials sent Jehudi the son of Nethaniah, son of Shelemiah, son of Cushi, to say to Baruch, “Take in your hand the scroll that you read in the hearing of the people, and come.” So Baruch the son of Neriah took the scroll in his hand and came to them.

Jeremiah 36:15 And they said to him, “Sit down and read it.” So Baruch read it to them.

Jeremiah 36:16 When they heard all the words, they turned one to another in fear. And they said to Baruch, “We must report all these words to the king.”

Jeremiah 36:17 Then they asked Baruch, “Tell us, please, how did you write all these words? Was it at his dictation?”

Jeremiah 36:18 Baruch answered them, “He dictated all these words to me, while I wrote them with ink on the scroll.”

Jeremiah 36:19 Then the officials said to Baruch, “Go and hide, you and Jeremiah, and let no one know where you are.”

Jeremiah 36:20 So they went into the court to the king, having put the scroll in the chamber of Elishama the secretary, and they reported all the words to the king.

Jeremiah 36:21 Then the king sent Jehudi to get the scroll, and he took it from the chamber of Elishama the secretary. And Jehudi read it to the king and all the officials who stood beside the king.

Jeremiah 36:22 It was the ninth month, and the king was sitting in the winter house, and there was a fire burning in the fire pot before him.

Jeremiah 36:23 As Jehudi read three or four columns, the king would cut them off with a knife and throw them into the fire in the fire pot, until the entire scroll was consumed in the fire that was in the fire pot.

Jeremiah 36:24 Yet neither the king nor any of his servants who heard all these words was afraid, nor did they tear their garments.

Jeremiah 36:25 Even when Elnathan and Delaiah and Gemariah urged the king not to burn the scroll, he would not listen to them.

Jeremiah 36:26 And the king commanded Jerahmeel the king’s son and Seraiah the son of Azriel and Shelemiah the son of Abdeel to seize Baruch the secretary and Jeremiah the prophet, but the LORD hid them.

Jeremiah 36:27 Now after the king had burned the scroll with the words that Baruch wrote at Jeremiah's dictation, the word of the LORD came to Jeremiah:

Jeremiah 36:28 "Take another scroll and write on it all the former words that were in the first scroll, which Jehoiakim the king of Judah has burned.

Jeremiah 36:29 And concerning Jehoiakim king of Judah you shall say, 'Thus says the LORD, You have burned this scroll, saying, "Why have you written in it that the king of Babylon will certainly come and destroy this land, and will cut off from it man and beast?"

Jeremiah 36:30 Therefore thus says the LORD concerning Jehoiakim king of Judah: He shall have none to sit on the throne of David, and his dead body shall be cast out to the heat by day and the frost by night.

Jeremiah 36:31 And I will punish him and his offspring and his servants for their iniquity. I will bring upon them and upon the inhabitants of Jerusalem and upon the people of Judah all the disaster that I have pronounced against them, but they would not hear.'"

Jeremiah 36:32 Then Jeremiah took another scroll and gave it to Baruch the scribe, the son of Neriah, who wrote on it at the dictation of Jeremiah all the words of the scroll that Jehoiakim king of Judah had burned in the fire. And many similar words were added to them.

Jeremiah 37:1 Zedekiah the son of Josiah, whom Nebuchadnezzar king of Babylon made king in the land of Judah, reigned instead of Coniah the son of Jehoiakim.

Jeremiah 37:2 But neither he nor his servants nor the people of the land listened to the words of the LORD that he spoke through Jeremiah the prophet.

Jeremiah 37:3 King Zedekiah sent Jehucal the son of Shelemiah, and Zephaniah the priest, the son of Maaseiah, to Jeremiah the prophet, saying, "Please pray for us to the LORD our God."

Jeremiah 37:4 Now Jeremiah was still going in and out among the people, for he had not yet been put in prison.

Jeremiah 37:5 The army of Pharaoh had come out of Egypt. And when the Chaldeans who were besieging Jerusalem heard news about them, they withdrew from Jerusalem.

Jeremiah 37:6 Then the word of the LORD came to Jeremiah the prophet:

Jeremiah 37:7 "Thus says the LORD, God of Israel: Thus shall you say to the king of Judah who sent you to me to inquire of me, 'Behold, Pharaoh's army that came to help you is about to return to Egypt, to its own land.

Jeremiah 37:8 And the Chaldeans shall come back and fight against this city. They shall capture it and burn it with fire.

Jeremiah 37:9 Thus says the LORD, Do not deceive yourselves, saying, “The Chaldeans will surely go away from us,” for they will not go away.

Jeremiah 37:10 For even if you should defeat the whole army of Chaldeans who are fighting against you, and there remained of them only wounded men, every man in his tent, they would rise up and burn this city with fire.’“

Jeremiah 37:11 Now when the Chaldean army had withdrawn from Jerusalem at the approach of Pharaoh’s army,

Jeremiah 37:12 Jeremiah set out from Jerusalem to go to the land of Benjamin to receive his portion there among the people.

Jeremiah 37:13 When he was at the Benjamin Gate, a sentry there named Irijah the son of Shelemiah, son of Hananiah, seized Jeremiah the prophet, saying, “You are deserting to the Chaldeans.”

Jeremiah 37:14 And Jeremiah said, “It is a lie; I am not deserting to the Chaldeans.” But Irijah would not listen to him, and seized Jeremiah and brought him to the officials.

Jeremiah 37:15 And the officials were enraged at Jeremiah, and they beat him and imprisoned him in the house of Jonathan the secretary, for it had been made a prison.

Jeremiah 37:16 When Jeremiah had come to the dungeon cells and remained there many days,

Jeremiah 37:17 King Zedekiah sent for him and received him. The king questioned him secretly in his house and said, “Is there any word from the LORD?” Jeremiah said, “There is.” Then he said, “You shall be delivered into the hand of the king of Babylon.”

Jeremiah 37:18 Jeremiah also said to King Zedekiah, “What wrong have I done to you or your servants or this people, that you have put me in prison?

Jeremiah 37:19 Where are your prophets who prophesied to you, saying, ‘The king of Babylon will not come against you and against this land’?

Jeremiah 37:20 Now hear, please, O my lord the king: let my humble plea come before you and do not send me back to the house of Jonathan the secretary, lest I die there.”

Jeremiah 37:21 So King Zedekiah gave orders, and they committed Jeremiah to the court of the guard. And a loaf of bread was given him daily from the bakers’ street, until all the bread of the city was gone. So Jeremiah remained in the court of the guard.

Jeremiah 38:1 Now Shephatiah the son of Mattan, Gedaliah the son of Pashhur, Jucal the son of Shelemiah, and Pashhur the son of Malchiah heard the words that Jeremiah was saying to all the people, Jeremiah 38:2 “Thus says the LORD: He who stays in this city shall die by the sword, by famine, and by pestilence, but he who goes out to the Chaldeans shall live. He shall have his life as a prize of war, and live.

Jeremiah 38:3 Thus says the LORD: This city shall surely be given into the hand of the army of the king of Babylon and be taken.”

Jeremiah 38:4 Then the officials said to the king, “Let this man be put to death, for he is weakening the hands of the soldiers who are left in this city, and the hands of all the people, by speaking such words to them. For this man is not seeking the welfare of this people, but their harm.”

Jeremiah 38:5 King Zedekiah said, “Behold, he is in your hands, for the king can do nothing against you.”

Jeremiah 38:6 So they took Jeremiah and cast him into the cistern of Malchiah, the king’s son, which was in the court of the guard, letting Jeremiah down by ropes. And there was no water in the cistern, but only mud, and Jeremiah sank in the mud.

Jeremiah 38:7 When Ebed-melech the Ethiopian, a eunuch who was in the king’s house, heard that they had put Jeremiah into the cistern-the king was sitting in the Benjamin Gate-

Jeremiah 38:8 Ebed-melech went from the king’s house and said to the king,

Jeremiah 38:9 “My lord the king, these men have done evil in all that they did to Jeremiah the prophet by casting him into the cistern, and he will die there of hunger, for there is no bread left in the city.”

Jeremiah 38:10 Then the king commanded Ebed-melech the Ethiopian, “Take three men with you from here, and lift Jeremiah the prophet out of the cistern before he dies.”

Jeremiah 38:11 So Ebed-melech took the men with him and went to the house of the king, to a wardrobe in the storehouse, and took from there old rags and worn-out clothes, which he let down to Jeremiah in the cistern by ropes.

Jeremiah 38:12 Then Ebed-melech the Ethiopian said to Jeremiah, “Put the rags and clothes between your armpits and the ropes.” Jeremiah did so.

Jeremiah 38:13 Then they drew Jeremiah up with ropes and lifted him out of the cistern. And Jeremiah remained in the court of the guard.

Jeremiah 38:14 King Zedekiah sent for Jeremiah the prophet and received him at the third entrance of the temple of the LORD. The king said to Jeremiah, “I will ask you a question; hide nothing from me.”

Jeremiah 38:15 Jeremiah said to Zedekiah, “If I tell you, will you not surely put me to death? And if I give you counsel, you will not listen to me.”

Jeremiah 38:16 Then King Zedekiah swore secretly to Jeremiah, “As the LORD lives, who made our souls, I will not put you to death or deliver you into the hand of these men who seek your life.”

Jeremiah 38:17 Then Jeremiah said to Zedekiah, “Thus says the LORD, the God of hosts, the God of Israel: If you will surrender to the officials of the king of Babylon, then your life shall be spared, and this city shall not be burned with fire, and you and your house shall live.

Jeremiah 38:18 But if you do not surrender to the officials of the king of Babylon, then this city shall be given into the hand of the Chaldeans, and they shall burn it with fire, and you shall not escape from their hand.”

Jeremiah 38:19 King Zedekiah said to Jeremiah, “I am afraid of the Judeans who have deserted to the Chaldeans, lest I be handed over to them and they deal cruelly with me.”

Jeremiah 38:20 Jeremiah said, “You shall not be given to them. Obey now the voice of the LORD in what I say to you, and it shall be well with you, and your life shall be spared.

Jeremiah 38:21 But if you refuse to surrender, this is the vision which the LORD has shown to me:

Jeremiah 38:22 Behold, all the women left in the house of the king of Judah were being led out to the officials of the king of Babylon and were saying, “‘ Your trusted friends have deceived you and prevailed against you; now that your feet are sunk in the mud, they turn away from you.’

Jeremiah 38:23 All your wives and your sons shall be led out to the Chaldeans, and you yourself shall not escape from their hand, but shall be seized by the king of Babylon, and this city shall be burned with fire.”

Jeremiah 38:24 Then Zedekiah said to Jeremiah, “Let no one know of these words, and you shall not die.

Jeremiah 38:25 If the officials hear that I have spoken with you and come to you and say to you, ‘Tell us what you said to the king and what the king said to you; hide nothing from us and we will not put you to death,’

Jeremiah 38:26 then you shall say to them, ‘I made a humble plea to the king that he would not send me back to the house of Jonathan to die there.’“

Jeremiah 38:27 Then all the officials came to Jeremiah and asked him, and he answered them as the king had instructed him. So they stopped speaking with him, for the conversation had not been overheard.

Jeremiah 38:28 And Jeremiah remained in the court of the guard until the day that Jerusalem was taken.

Jeremiah 39:1 In the ninth year of Zedekiah king of Judah, in the tenth month, Nebuchadnezzar king of Babylon and all his army came against Jerusalem and besieged it.

Jeremiah 39:2 In the eleventh year of Zedekiah, in the fourth month, on the ninth day of the month, a breach was made in the city.

Jeremiah 39:3 Then all the officials of the king of Babylon came and sat in the middle gate: Nergal-sar-ezer, Samgar-nebu, Sar-sekim the Rab-saris, Nergal-sar-ezer the Rab-mag, with all the rest of the officers of the king of Babylon.

Jeremiah 39:4 When Zedekiah king of Judah and all the soldiers saw them, they fled, going out of the city at night by way of the king's garden through the gate between the two walls; and they went toward the Arabah.

Jeremiah 39:5 But the army of the Chaldeans pursued them and overtook Zedekiah in the plains of Jericho. And when they had taken him, they brought him up to Nebuchadnezzar king of Babylon, at Riblah, in the land of Hamath; and he passed sentence on him.

Jeremiah 39:6 The king of Babylon slaughtered the sons of Zedekiah at Riblah before his eyes, and the king of Babylon slaughtered all the nobles of Judah.

Jeremiah 39:7 He put out the eyes of Zedekiah and bound him in chains to take him to Babylon.

Jeremiah 39:8 The Chaldeans burned the king's house and the house of the people, and broke down the walls of Jerusalem.

Jeremiah 39:9 Then Nebuzaradan, the captain of the guard, carried into exile to Babylon the rest of the people who were left in the city, those who had deserted to him, and the people who remained.

Jeremiah 39:10 Nebuzaradan, the captain of the guard, left in the land of Judah some of the poor people who owned nothing, and gave them vineyards and fields at the same time.

Jeremiah 39:11 Nebuchadnezzar king of Babylon gave command concerning Jeremiah through Nebuzaradan, the captain of the guard, saying,

Jeremiah 39:12 "Take him, look after him well, and do him no harm, but deal with him as he tells you."

Jeremiah 39:13 So Nebuzaradan the captain of the guard, Nebushazban the Rab-saris, Nergal-sar-ezer the Rab-mag, and all the chief officers of the king of Babylon

Jeremiah 39:14 sent and took Jeremiah from the court of the guard. They entrusted him to Gedaliah the son of Ahikam, son of Shaphan, that he should take him home. So he lived among the people.

Jeremiah 39:15 The word of the LORD came to Jeremiah while he was shut up in the court of the guard:

Jeremiah 39:16 "Go, and say to Ebed-melech the Ethiopian, 'Thus says the LORD of hosts, the God of Israel: Behold, I will fulfill my words against this city for harm and not for good, and they shall be accomplished before you on that day.

Jeremiah 39:17 But I will deliver you on that day, declares the LORD, and you shall not be given into the hand of the men of whom you are afraid.

Jeremiah 39:18 For I will surely save you, and you shall not fall by the sword, but you shall have your life as a prize of war, because you have put your trust in me, declares the LORD.'"

Jeremiah 40:1 The word that came to Jeremiah from the LORD after Nebuzaradan the captain of the guard had let him go from Ramah, when he took him bound in chains along with all the captives of Jerusalem and Judah who were being exiled to Babylon.

Jeremiah 40:2 The captain of the guard took Jeremiah and said to him, "The LORD your God pronounced this disaster against this place.

Jeremiah 40:3 The LORD has brought it about, and has done as he said. Because you sinned against the LORD and did not obey his voice, this thing has come upon you.

Jeremiah 40:4 Now, behold, I release you today from the chains on your hands. If it seems good to you to come with me to Babylon, come, and I will look after you well, but if it seems wrong to you to come with me to Babylon, do not come. See, the whole land is before you; go wherever you think it good and right to go.

Jeremiah 40:5 If you remain, then return to Gedaliah the son of Ahikam, son of Shaphan, whom the king of Babylon appointed governor of the cities of Judah, and dwell with him among the people. Or go wherever you think it right to go." So the captain of the guard gave him an allowance of food and a present, and let him go.

Jeremiah 40:6 Then Jeremiah went to Gedaliah the son of Ahikam, at Mizpah, and lived with him among the people who were left in the land.

Jeremiah 40:7 When all the captains of the forces in the open country and their men heard that the king of Babylon had appointed Gedaliah the son of Ahikam governor in the land and had committed to him men, women, and children, those of the poorest of the land who had not been taken into exile to Babylon,

Jeremiah 40:8 they went to Gedaliah at Mizpah- Ishmael the son of Nethaniah, Johanan the son of Kareah, Seraiah the son of Tanhumeth, the sons of Ephai the Netophathite, Jezaniah the son of the Maacathite, they and their men.

Jeremiah 40:9 Gedaliah the son of Ahikam, son of Shaphan, swore to them and their men, saying, "Do not be afraid to serve the Chaldeans. Dwell in the land and serve the king of Babylon, and it shall be well with you.

Jeremiah 40:10 As for me, I will dwell at Mizpah, to represent you before the Chaldeans who will come to us. But as for you, gather wine and summer fruits and oil, and store them in your vessels, and dwell in your cities that you have taken."

Jeremiah 40:11 Likewise, when all the Judeans who were in Moab and among the Ammonites and in Edom and in other lands heard that the king of Babylon had left a remnant in Judah and had appointed Gedaliah the son of Ahikam, son of Shaphan, as governor over them,

Jeremiah 40:12 then all the Judeans returned from all the places to which they had been driven and came to the land of Judah, to Gedaliah at Mizpah. And they gathered wine and summer fruits in great abundance.

Jeremiah 40:13 Now Johanan the son of Kareah and all the leaders of the forces in the open country came to Gedaliah at Mizpah

Jeremiah 40:14 and said to him, "Do you know that Baalis the king of the Ammonites has sent Ishmael the son of Nethaniah to take your life?" But Gedaliah the son of Ahikam would not believe them.

Jeremiah 40:15 Then Johanan the son of Kareah spoke secretly to Gedaliah at Mizpah, "Please let me go and strike down Ishmael the son of Nethaniah, and no one will know it. Why should he take your life, so that all the Judeans who are gathered about you would be scattered, and the remnant of Judah would perish?"

Jeremiah 40:16 But Gedaliah the son of Ahikam said to Johanan the son of Kareah, "You shall not do this thing, for you are speaking falsely of Ishmael."

Jeremiah 41:1 In the seventh month, Ishmael the son of Nethaniah, son of Elishama, of the royal family, one of the chief officers of the king, came with ten men to Gedaliah the son of Ahikam, at Mizpah. As they ate bread together there at Mizpah,

Jeremiah 41:2 Ishmael the son of Nethaniah and the ten men with him rose up and struck down Gedaliah the son of Ahikam, son of Shaphan, with the sword, and killed him, whom the king of Babylon had appointed governor in the land.

Jeremiah 41:3 Ishmael also struck down all the Judeans who were with Gedaliah at Mizpah, and the Chaldean soldiers who happened to be there.

Jeremiah 41:4 On the day after the murder of Gedaliah, before anyone knew of it,

Jeremiah 41:5 eighty men arrived from Shechem and Shiloh and Samaria, with their beards shaved and their clothes torn, and their bodies gashed, bringing grain offerings and incense to present at the temple of the LORD.

Jeremiah 41:6 And Ishmael the son of Nethaniah came out from Mizpah to meet them, weeping as he came. As he met them, he said to them, “Come in to Gedaliah the son of Ahikam.”

Jeremiah 41:7 When they came into the city, Ishmael the son of Nethaniah and the men with him slaughtered them and cast them into a cistern.

Jeremiah 41:8 But there were ten men among them who said to Ishmael, “Do not put us to death, for we have stores of wheat, barley, oil, and honey hidden in the fields.” So he refrained and did not put them to death with their companions.

Jeremiah 41:9 Now the cistern into which Ishmael had thrown all the bodies of the men whom he had struck down along with Gedaliah was the large cistern that King Asa had made for defense against Baasha king of Israel; Ishmael the son of Nethaniah filled it with the slain.

Jeremiah 41:10 Then Ishmael took captive all the rest of the people who were in Mizpah, the king’s daughters and all the people who were left at Mizpah, whom Nebuzaradan, the captain of the guard, had committed to Gedaliah the son of Ahikam. Ishmael the son of Nethaniah took them captive and set out to cross over to the Ammonites.

Jeremiah 41:11 But when Johanan the son of Kareah and all the leaders of the forces with him heard of all the evil that Ishmael the son of Nethaniah had done,

Jeremiah 41:12 they took all their men and went to fight against Ishmael the son of Nethaniah. They came upon him at the great pool that is in Gibeon.

Jeremiah 41:13 And when all the people who were with Ishmael saw Johanan the son of Kareah and all the leaders of the forces with him, they rejoiced.

Jeremiah 41:14 So all the people whom Ishmael had carried away captive from Mizpah turned around and came back, and went to Johanan the son of Kareah.

Jeremiah 41:15 But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites.

Jeremiah 41:16 Then Johanan the son of Kareah and all the leaders of the forces with him took from Mizpah all the rest of the people whom he had recovered from Ishmael the son of Nethaniah, after he had struck down Gedaliah the son of Ahikam- soldiers, women, children, and eunuchs, whom Johanan brought back from Gibeon.

Jeremiah 41:17 And they went and stayed at Geruth Chimham near Bethlehem, intending to go to Egypt

Jeremiah 41:18 because of the Chaldeans. For they were afraid of them, because Ishmael the son of Nethaniah had struck down Gedaliah the son of Ahikam, whom the king of Babylon had made governor over the land.

Jeremiah 42:1 Then all the commanders of the forces, and Johanan the son of Kareah and Jezaniah the son of Hoshaiah, and all the people from the least to the greatest, came near

Jeremiah 42:2 and said to Jeremiah the prophet, “Let our plea for mercy come before you, and pray to the LORD your God for us, for all this remnant- because we are left with but a few, as your eyes see us-

Jeremiah 42:3 that the LORD your God may show us the way we should go, and the thing that we should do.”

Jeremiah 42:4 Jeremiah the prophet said to them, “I have heard you. Behold, I will pray to the LORD your God according to your request, and whatever the LORD answers you I will tell you. I will keep nothing back from you.”

Jeremiah 42:5 Then they said to Jeremiah, “May the LORD be a true and faithful witness against us if we do not act according to all the word with which the LORD your God sends you to us.

Jeremiah 42:6 Whether it is good or bad, we will obey the voice of the LORD our God to whom we are sending you, that it may be well with us when we obey the voice of the LORD our God.”

Jeremiah 42:7 At the end of ten days the word of the LORD came to Jeremiah.

Jeremiah 42:8 Then he summoned Johanan the son of Kareah and all the commanders of the forces who were with him, and all the people from the least to the greatest,

Jeremiah 42:9 and said to them, “Thus says the LORD, the God of Israel, to whom you sent me to present your plea for mercy before him:

Jeremiah 42:10 If you will remain in this land, then I will build you up and not pull you down; I will plant you, and not pluck you up; for I relent of the disaster that I did to you.

Jeremiah 42:11 Do not fear the king of Babylon, of whom you are afraid. Do not fear him, declares the LORD, for I am with you, to save you and to deliver you from his hand.

Jeremiah 42:12 I will grant you mercy, that he may have mercy on you and let you remain in your own land.

Jeremiah 42:13 But if you say, ‘We will not remain in this land,’ disobeying the voice of the LORD your God

Jeremiah 42:14 and saying, ‘No, we will go to the land of Egypt, where we shall not see war or hear the sound of the trumpet or be hungry for bread, and we will dwell there,’ Jeremiah 42:15 then hear the word of the LORD, O remnant of Judah. Thus says the LORD of hosts, the God of Israel: If you set your faces to enter Egypt and go to live there,

Jeremiah 42:16 then the sword that you fear shall overtake you there in the land of Egypt, and the famine of which you are afraid shall follow close after you to Egypt, and there you shall die.

Jeremiah 42:17 All the men who set their faces to go to Egypt to live there shall die by the sword, by famine, and by pestilence. They shall have no remnant or survivor from the disaster that I will bring upon them.

Jeremiah 42:18 “For thus says the LORD of hosts, the God of Israel: As my anger and my wrath were poured out on the inhabitants of Jerusalem, so my wrath will be poured out on you when you go to Egypt. You shall become an execration, a horror, a curse, and a taunt. You shall see this place no more.

Jeremiah 42:19 The LORD has said to you, O remnant of Judah, ‘Do not go to Egypt.’ Know for a certainty that I have warned you this day

Jeremiah 42:20 that you have gone astray at the cost of your lives. For you sent me to the LORD your God, saying, ‘Pray for us to the LORD our God, and whatever the LORD our God says declare to us and we will do it.’

Jeremiah 42:21 And I have this day declared it to you, but you have not obeyed the voice of the LORD your God in anything that he sent me to tell you.

Jeremiah 42:22 Now therefore know for a certainty that you shall die by the sword, by famine, and by pestilence in the place where you desire to go to live.”

Jeremiah 43:1 When Jeremiah finished speaking to all the people all these words of the LORD their God, with which the LORD their God had sent him to them,

Jeremiah 43:2 Azariah the son of Hoshaiah and Johanan the son of Kareah and all the insolent men said to Jeremiah, “You are telling a lie. The LORD our God did not send you to say, ‘Do not go to Egypt to live there,’

Jeremiah 43:3 but Baruch the son of Neriah has set you against us, to deliver us into the hand of the Chaldeans, that they may kill us or take us into exile in Babylon.”

Jeremiah 43:4 So Johanan the son of Kareah and all the commanders of the forces and all the people did not obey the voice of the LORD, to remain in the land of Judah.

Jeremiah 43:5 But Johanan the son of Kareah and all the commanders of the forces took all the remnant of Judah who had returned to live in the land of Judah from all the nations to which they had been driven-

Jeremiah 43:6 the men, the women, the children, the princesses, and every person whom Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam, son of Shaphan; also Jeremiah the prophet and Baruch the son of Neriah.

Jeremiah 43:7 And they came into the land of Egypt, for they did not obey the voice of the LORD. And they arrived at Tahpanhes.

Jeremiah 43:8 Then the word of the LORD came to Jeremiah in Tahpanhes:

Jeremiah 43:9 “Take in your hands large stones and hide them in the mortar in the pavement that is at the entrance to Pharaoh’s palace in Tahpanhes, in the sight of the men of Judah,

Jeremiah 43:10 and say to them, ‘Thus says the LORD of hosts, the God of Israel: Behold, I will send and take Nebuchadnezzar the king of Babylon, my servant, and I will set his throne above these stones that I have hidden, and he will spread his royal canopy over them.

Jeremiah 43:11 He shall come and strike the land of Egypt, giving over to the pestilence those who are doomed to the pestilence, to captivity those who are doomed to captivity, and to the sword those who are doomed to the sword.

Jeremiah 43:12 I shall kindle a fire in the temples of the gods of Egypt, and he shall burn them and carry them away captive. And he shall clean the land of Egypt as a shepherd cleans his cloak of vermin, and he shall go away from there in peace.

Jeremiah 43:13 He shall break the obelisks of Heliopolis, which is in the land of Egypt, and the temples of the gods of Egypt he shall burn with fire.’“

Jeremiah 44:1 The word that came to Jeremiah concerning all the Judeans who lived in the land of Egypt, at Migdol, at Tahpanhes, at Memphis, and in the land of Pathros,

Jeremiah 44:2 “Thus says the LORD of hosts, the God of Israel: You have seen all the disaster that I brought upon Jerusalem and upon all the cities of Judah. Behold, this day they are a desolation, and no one dwells in them,

Jeremiah 44:3 because of the evil that they committed, provoking me to anger, in that they went to make offerings and serve other gods that they knew not, neither they, nor you, nor your fathers.

Jeremiah 44:4 Yet I persistently sent to you all my servants the prophets, saying, ‘Oh, do not do this abomination that I hate!’

Jeremiah 44:5 But they did not listen or incline their ear, to turn from their evil and make no offerings to other gods.

Jeremiah 44:6 Therefore my wrath and my anger were poured out and kindled in the cities of Judah and in the streets of Jerusalem, and they became a waste and a desolation, as at this day.

Jeremiah 44:7 And now thus says the Lord GOD of hosts, the God of Israel: Why do you commit this great evil against yourselves, to cut off from you man and woman, infant and child, from the midst of Judah, leaving you no remnant?

Jeremiah 44:8 Why do you provoke me to anger with the works of your hands, making offerings to other gods in the land of Egypt where you have come to live, so that you may be cut off and become a curse and a taunt among all the nations of the earth?

Jeremiah 44:9 Have you forgotten the evil of your fathers, the evil of the kings of Judah, the evil of their wives, your own evil, and the evil of your wives, which they committed in the land of Judah and in the streets of Jerusalem?

Jeremiah 44:10 They have not humbled themselves even to this day, nor have they feared, nor walked in my law and my statutes that I set before you and before your fathers.

Jeremiah 44:11 “Therefore thus says the LORD of hosts, the God of Israel: Behold, I will set my face against you for harm, to cut off all Judah.

Jeremiah 44:12 I will take the remnant of Judah who have set their faces to come to the land of Egypt to live, and they shall all be consumed. In the land of Egypt they shall fall; by the sword and by famine they shall be consumed. From the least to the greatest, they shall die by the sword and by famine, and they shall become an oath, a horror, a curse, and a taunt.

Jeremiah 44:13 I will punish those who dwell in the land of Egypt, as I have punished Jerusalem, with the sword, with famine, and with pestilence,

Jeremiah 44:14 so that none of the remnant of Judah who have come to live in the land of Egypt shall escape or survive or return to the land of Judah, to which they desire to return to dwell there. For they shall not return, except some fugitives.”

Jeremiah 44:15 Then all the men who knew that their wives had made offerings to other gods, and all the women who stood by, a great assembly, all the people who lived in Pathros in the land of Egypt, answered Jeremiah:

Jeremiah 44:16 “As for the word that you have spoken to us in the name of the LORD, we will not listen to you.

Jeremiah 44:17 But we will do everything that we have vowed, make offerings to the queen of heaven and pour out drink offerings to her, as we did, both we and our fathers, our kings and our officials, in the cities of Judah and in the streets of Jerusalem. For then we had plenty of food, and prospered, and saw no disaster.

Jeremiah 44:18 But since we left off making offerings to the queen of heaven and pouring out drink offerings to her, we have lacked everything and have been consumed by the sword and by famine."

Jeremiah 44:19 And the women said, "When we made offerings to the queen of heaven and poured out drink offerings to her, was it without our husbands' approval that we made cakes for her bearing her image and poured out drink offerings to her?"

Jeremiah 44:20 Then Jeremiah said to all the people, men and women, all the people who had given him this answer:

Jeremiah 44:21 "As for the offerings that you offered in the cities of Judah and in the streets of Jerusalem, you and your fathers, your kings and your officials, and the people of the land, did not the LORD remember them? Did it not come into his mind?

Jeremiah 44:22 The LORD could no longer bear your evil deeds and the abominations that you committed. Therefore your land has become a desolation and a waste and a curse, without inhabitant, as it is this day.

Jeremiah 44:23 It is because you made offerings and because you sinned against the LORD and did not obey the voice of the LORD or walk in his law and in his statutes and in his testimonies that this disaster has happened to you, as at this day."

Jeremiah 44:24 Jeremiah said to all the people and all the women, "Hear the word of the LORD, all you of Judah who are in the land of Egypt.

Jeremiah 44:25 Thus says the LORD of hosts, the God of Israel: You and your wives have declared with your mouths, and have fulfilled it with your hands, saying, 'We will surely perform our vows that we have made, to make offerings to the queen of heaven and to pour out drink offerings to her.' Then confirm your vows and perform your vows!

Jeremiah 44:26 Therefore hear the word of the LORD, all you of Judah who dwell in the land of Egypt: Behold, I have sworn by my great name, says the LORD, that my name shall no more be invoked by the mouth of any man of Judah in all the land of Egypt, saying, 'As the Lord GOD lives.'

Jeremiah 44:27 Behold, I am watching over them for disaster and not for good. All the men of Judah who are in the land of Egypt shall be consumed by the sword and by famine, until there is an end of them.

Jeremiah 44:28 And those who escape the sword shall return from the land of Egypt to the land of Judah, few in number; and all the remnant of Judah, who came to the land of Egypt to live, shall know whose word will stand, mine or theirs.

Jeremiah 44:29 This shall be the sign to you, declares the LORD, that I will punish you in this place, in order that you may know that my words will surely stand against you for harm:

Jeremiah 44:30 Thus says the LORD, behold, I will give Pharaoh Hophra king of Egypt into the hand of his enemies and into the hand of those who seek his life, as I gave Zedekiah king of Judah into the hand of Nebuchadnezzar king of Babylon, who was his enemy and sought his life."

Jeremiah 45:1 The word that Jeremiah the prophet spoke to Baruch the son of Neriah, when he wrote these words in a book at the dictation of Jeremiah, in the fourth year of Jehoiakim the son of Josiah, king of Judah:

Jeremiah 45:2 "Thus says the LORD, the God of Israel, to you, O Baruch:

Jeremiah 45:3 You said, 'Woe is me! For the LORD has added sorrow to my pain. I am weary with my groaning, and I find no rest.'

Jeremiah 45:4 Thus shall you say to him, Thus says the LORD: Behold, what I have built I am breaking down, and what I have planted I am plucking up- that is, the whole land.

Jeremiah 45:5 And do you seek great things for yourself? Seek them not, for behold, I am bringing disaster upon all flesh, declares the LORD. But I will give you your life as a prize of war in all places to which you may go."

Jeremiah 46:1 The word of the LORD that came to Jeremiah the prophet concerning the nations.

Jeremiah 46:2 About Egypt. Concerning the army of Pharaoh Neco, king of Egypt, which was by the river Euphrates at Carchemish and which Nebuchadnezzar king of Babylon defeated in the fourth year of Jehoiakim the son of Josiah, king of Judah:

Jeremiah 46:3 "Prepare buckler and shield, and advance for battle!

Jeremiah 46:4 Harness the horses; mount, O horsemen! Take your stations with your helmets, polish your spears, put on your armor!

Jeremiah 46:5 Why have I seen it? They are dismayed and have turned backward. Their warriors are beaten down and have fled in haste; they look not back- terror on every side! declares the LORD.

Jeremiah 46:6 The swift cannot flee away, nor the warrior escape; in the north by the river Euphrates they have stumbled and fallen.

Jeremiah 46:7 "Who is this, rising like the Nile, like rivers whose waters surge?

Jeremiah 46:8 Egypt rises like the Nile, like rivers whose waters surge. He said, 'I will rise, I will cover the earth, I will destroy cities and their inhabitants.'

Jeremiah 46:9 Advance, O horses, and rage, O chariots! Let the warriors go out: men of Cush and Put who handle the shield, men of Lud, skilled in handling the bow.

Jeremiah 46:10 That day is the day of the Lord GOD of hosts, a day of vengeance, to avenge himself on his foes. The sword shall devour and be sated and drink its fill of their blood. For the Lord GOD of hosts holds a sacrifice in the north country by the river Euphrates.

Jeremiah 46:11 Go up to Gilead, and take balm, O virgin daughter of Egypt! In vain you have used many medicines; there is no healing for you.

Jeremiah 46:12 The nations have heard of your shame, and the earth is full of your cry; for warrior has stumbled against warrior; they have both fallen together."

Jeremiah 46:13 The word that the LORD spoke to Jeremiah the prophet about the coming of Nebuchadnezzar king of Babylon to strike the land of Egypt:

Jeremiah 46:14 "Declare in Egypt, and proclaim in Migdol; proclaim in Memphis and Tahpanhes; Say, 'Stand ready and be prepared, for the sword shall devour around you.'

Jeremiah 46:15 Why are your mighty ones face down? They do not stand because the LORD thrust them down.

Jeremiah 46:16 He made many stumble, and they fell, and they said one to another, 'Arise, and let us go back to our own people and to the land of our birth, because of the sword of the oppressor.'

Jeremiah 46:17 Call the name of Pharaoh, king of Egypt, 'Noisy one who lets the hour go by.'

Jeremiah 46:18 "As I live, declares the King, whose name is the LORD of hosts, like Tabor among the mountains and like Carmel by the sea, shall one come.

Jeremiah 46:19 Prepare yourselves baggage for exile, O inhabitants of Egypt! For Memphis shall become a waste, a ruin, without inhabitant.

Jeremiah 46:20 "A beautiful heifer is Egypt, but a biting fly from the north has come upon her.

Jeremiah 46:21 Even her hired soldiers in her midst are like fattened calves; yes, they have turned and fled together; they did not stand, for the day of their calamity has come upon them, the time of their punishment.

Jeremiah 46:22 "She makes a sound like a serpent gliding away; for her enemies march in force and come against her with axes like those who fell trees.

Jeremiah 46:23 They shall cut down her forest, declares the LORD, though it is impenetrable, because they are more numerous than locusts; they are without number.

Jeremiah 46:24 The daughter of Egypt shall be put to shame; she shall be delivered into the hand of a people from the north.”

Jeremiah 46:25 The LORD of hosts, the God of Israel, said: “Behold, I am bringing punishment upon Amon of Thebes, and Pharaoh and Egypt and her gods and her kings, upon Pharaoh and those who trust in him.

Jeremiah 46:26 I will deliver them into the hand of those who seek their life, into the hand of Nebuchadnezzar king of Babylon and his officers. Afterward Egypt shall be inhabited as in the days of old, declares the LORD.

Jeremiah 46:27 “But fear not, O Jacob my servant, nor be dismayed, O Israel, for behold, I will save you from far away, and your offspring from the land of their captivity. Jacob shall return and have quiet and ease, and none shall make him afraid.

Jeremiah 46:28 Fear not, O Jacob my servant, declares the LORD, for I am with you. I will make a full end of all the nations to which I have driven you, but of you I will not make a full end. I will discipline you in just measure, and I will by no means leave you unpunished.”

Jeremiah 47:1 The word of the LORD that came to Jeremiah the prophet concerning the Philistines, before Pharaoh struck down Gaza.

Jeremiah 47:2 “Thus says the LORD: Behold, waters are rising out of the north, and shall become an overflowing torrent; they shall overflow the land and all that fills it, the city and those who dwell in it. Men shall cry out, and every inhabitant of the land shall wail.

Jeremiah 47:3 At the noise of the stamping of the hoofs of his stallions, at the rushing of his chariots, at the rumbling of their wheels, the fathers look not back to their children, so feeble are their hands,

Jeremiah 47:4 because of the day that is coming to destroy all the Philistines, to cut off from Tyre and Sidon every helper that remains. For the LORD is destroying the Philistines, the remnant of the coastland of Caphtor.

Jeremiah 47:5 Baldness has come upon Gaza; Ashkelon has perished. O remnant of their valley, how long will you gash yourselves?

Jeremiah 47:6 Ah, sword of the LORD! How long till you are quiet? Put yourself into your scabbard; rest and be still!

Jeremiah 47:7 How can it be quiet when the LORD has given it a charge? Against Ashkelon and against the seashore he has appointed it.”

Jeremiah 48:1 Concerning Moab.Thus says the LORD of hosts, the God of Israel: “Woe to Nebo, for it is laid waste! Kiriathaim is put to shame, it is taken; the fortress is put to shame and broken down;

Jeremiah 48:2 the renown of Moab is no more. In Heshbon they planned disaster against her: ‘Come, let us cut her off from being a nation!' You also, O Madmen, shall be brought to silence; the sword shall pursue you.

Jeremiah 48:3 "Hark! A cry from Horonaim, 'Desolation and great destruction!'

Jeremiah 48:4 Moab is destroyed; her little ones have made a cry.

Jeremiah 48:5 For at the ascent of Luhith they go up weeping; for at the descent of Horonaim they have heard the distressed cry of destruction.

Jeremiah 48:6 Flee! Save yourselves! You will be like a juniper in the desert!

Jeremiah 48:7 For, because you trusted in your works and your treasures, you also shall be taken; and Chemosh shall go into exile with his priests and his officials.

Jeremiah 48:8 The destroyer shall come upon every city, and no city shall escape; the valley shall perish, and the plain shall be destroyed, as the LORD has spoken.

Jeremiah 48:9 "Give wings to Moab, for she would fly away; her cities shall become a desolation, with no inhabitant in them.

Jeremiah 48:10 "Cursed is he who does the work of the LORD with slackness, and cursed is he who keeps back his sword from bloodshed.

Jeremiah 48:11 "Moab has been at ease from his youth and has settled on his dregs; he has not been emptied from vessel to vessel, nor has he gone into exile; so his taste remains in him, and his scent is not changed.

Jeremiah 48:12 "Therefore, behold, the days are coming, declares the LORD, when I shall send to him pourers who will pour him, and empty his vessels and break his jars in pieces.

Jeremiah 48:13 Then Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Bethel, their confidence.

Jeremiah 48:14 "How do you say, 'We are heroes and mighty men of war'?

Jeremiah 48:15 The destroyer of Moab and his cities has come up, and the choicest of his young men have gone down to slaughter, declares the King, whose name is the LORD of hosts.

Jeremiah 48:16 The calamity of Moab is near at hand, and his affliction hastens swiftly.

Jeremiah 48:17 Grieve for him, all you who are around him, and all who know his name; say, 'How the mighty scepter is broken, the glorious staff.'

Jeremiah 48:18 "Come down from your glory, and sit on the parched ground, O inhabitant of Dibon! For the destroyer of Moab has come up against you; he has destroyed your strongholds.

Jeremiah 48:19 Stand by the way and watch, O inhabitant of Aroer! Ask him who flees and her who escapes; say, 'What has happened?'

Jeremiah 48:20 Moab is put to shame, for it is broken; wail and cry! Tell it beside the Arnon, that Moab is laid waste.

Jeremiah 48:21 "Judgment has come upon the tableland, upon Holon, and Jahzah, and Mephaath,

Jeremiah 48:22 and Dibon, and Nebo, and Beth-diblathaim,

Jeremiah 48:23 and Kiriathaim, and Beth-gamul, and Beth-meon,

Jeremiah 48:24 and Kerioth, and Bozrah, and all the cities of the land of Moab, far and near.

Jeremiah 48:25 The horn of Moab is cut off, and his arm is broken, declares the LORD.

Jeremiah 48:26 "Make him drunk, because he magnified himself against the LORD, so that Moab shall wallow in his vomit, and he too shall be held in derision.

Jeremiah 48:27 Was not Israel a derision to you? Was he found among thieves, that whenever you spoke of him you wagged your head?

Jeremiah 48:28 "Leave the cities, and dwell in the rock, O inhabitants of Moab! Be like the dove that nests in the sides of the mouth of a gorge.

Jeremiah 48:29 We have heard of the pride of Moab- he is very proud- of his loftiness, his pride, and his arrogance, and the haughtiness of his heart.

Jeremiah 48:30 I know his insolence, declares the LORD; his boasts are false, his deeds are false.

Jeremiah 48:31 Therefore I wail for Moab; I cry out for all Moab; for the men of Kir-hareseth I mourn.

Jeremiah 48:32 More than for Jazer I weep for you, O vine of Sibmah! Your branches passed over the sea, reached to the Sea of Jazer; on your summer fruits and your grapes the destroyer has fallen.

Jeremiah 48:33 Gladness and joy have been taken away from the fruitful land of Moab; I have made the wine cease from the wine presses; no one treads them with shouts of joy; the shouting is not the shout of joy.

Jeremiah 48:34 "From the outcry at Heshbon even to Elealeh, as far as Jahaz they utter their voice, from Zoar to Horonaim and Eglath-shelishiyah. For the waters of Nimrim also have become desolate.

Jeremiah 48:35 And I will bring to an end in Moab, declares the LORD, him who offers sacrifice in the high place and makes offerings to his god.

Jeremiah 48:36 Therefore my heart moans for Moab like a flute, and my heart moans like a flute for the men of Kir-hareseth. Therefore the riches they gained have perished.

Jeremiah 48:37 “For every head is shaved and every beard cut off. On all the hands are gashes, and around the waist is sackcloth.

Jeremiah 48:38 On all the housetops of Moab and in the squares there is nothing but lamentation, for I have broken Moab like a vessel for which no one cares, declares the LORD.

Jeremiah 48:39 How it is broken! How they wail! How Moab has turned his back in shame! So Moab has become a derision and a horror to all that are around him.”

Jeremiah 48:40 For thus says the LORD: “Behold, one shall fly swiftly like an eagle and spread his wings against Moab;

Jeremiah 48:41 the cities shall be taken and the strongholds seized. The heart of the warriors of Moab shall be in that day like the heart of a woman in her birth pains;

Jeremiah 48:42 Moab shall be destroyed and be no longer a people, because he magnified himself against the LORD.

Jeremiah 48:43 Terror, pit, and snare are before you, O inhabitant of Moab! declares the LORD.

Jeremiah 48:44 He who flees from the terror shall fall into the pit, and he who climbs out of the pit shall be caught in the snare. For I will bring these things upon Moab, the year of their punishment, declares the LORD.

Jeremiah 48:45 “In the shadow of Heshbon fugitives stop without strength, for fire came out from Heshbon, flame from the house of Sihon; it has destroyed the forehead of Moab, the crown of the sons of tumult.

Jeremiah 48:46 Woe to you, O Moab! The people of Chemosh are undone, for your sons have been taken captive, and your daughters into captivity.

Jeremiah 48:47 Yet I will restore the fortunes of Moab in the latter days, declares the LORD.” Thus far is the judgment on Moab.

Jeremiah 49:1 Concerning the Ammonites.Thus says the LORD: “Has Israel no sons? Has he no heir? Why then has Milcom dispossessed Gad, and his people settled in its cities?

Jeremiah 49:2 Therefore, behold, the days are coming, declares the LORD, when I will cause the battle cry to be heard against Rabbah of the Ammonites; it shall become a desolate mound, and its villages shall be burned with fire; then Israel shall dispossess those who dispossessed him, says the LORD.

Jeremiah 49:3 “Wail, O Heshbon, for Ai is laid waste! Cry out, O daughters of Rabbah! put on sackcloth, lament, and run to and fro among the hedges! For Milcom shall go into exile, with his priests and his officials.

Jeremiah 49:4 Why do you boast of your valleys, O faithless daughter, who trusted in her treasures, saying, 'Who will come against me?'

Jeremiah 49:5 Behold, I will bring terror upon you, declares the Lord GOD of hosts, from all who are around you, and you shall be driven out, every man straight before him, with none to gather the fugitives.

Jeremiah 49:6 "But afterward I will restore the fortunes of the Ammonites, declares the LORD."

Jeremiah 49:7 Concerning Edom. Thus says the LORD of hosts: "Is wisdom no more in Teman? Has counsel perished from the prudent? Has their wisdom vanished?

Jeremiah 49:8 Flee, turn back, dwell in the depths, O inhabitants of Dedan! For I will bring the calamity of Esau upon him, the time when I punish him.

Jeremiah 49:9 If grape-gatherers came to you, would they not leave gleanings? If thieves came by night, would they not destroy only enough for themselves?

Jeremiah 49:10 But I have stripped Esau bare; I have uncovered his hiding places, and he is not able to conceal himself. His children are destroyed, and his brothers, and his neighbors; and he is no more.

Jeremiah 49:11 Leave your fatherless children; I will keep them alive; and let your widows trust in me."

Jeremiah 49:12 For thus says the LORD: "If those who did not deserve to drink the cup must drink it, will you go unpunished? You shall not go unpunished, but you must drink.

Jeremiah 49:13 For I have sworn by myself, declares the LORD, that Bozrah shall become a horror, a taunt, a waste, and a curse, and all her cities shall be perpetual wastes."

Jeremiah 49:14 I have heard a message from the LORD, and an envoy has been sent among the nations: "Gather yourselves together and come against her, and rise up for battle!

Jeremiah 49:15 For behold, I will make you small among the nations, despised among mankind.

Jeremiah 49:16 The horror you inspire has deceived you, and the pride of your heart, you who live in the clefts of the rock, who hold the height of the hill. Though you make your nest as high as the eagle's, I will bring you down from there, declares the LORD.

Jeremiah 49:17 "Edom shall become a horror. Everyone who passes by it will be horrified and will hiss because of all its disasters.

Jeremiah 49:18 As when Sodom and Gomorrah and their neighboring cities were overthrown, says the LORD, no man shall dwell there, no man shall sojourn in her.

Jeremiah 49:19 Behold, like a lion coming up from the jungle of the Jordan against a perennial pasture, I will suddenly make him run away from her. And I will appoint over her whomever I choose. For who is like me? Who will summon me? What shepherd can stand before me?

Jeremiah 49:20 Therefore hear the plan that the LORD has made against Edom and the purposes that he has formed against the inhabitants of Teman: Even the little ones of the flock shall be dragged away. Surely their fold shall be appalled at their fate.

Jeremiah 49:21 At the sound of their fall the earth shall tremble; the sound of their cry shall be heard at the Red Sea.

Jeremiah 49:22 Behold, one shall mount up and fly swiftly like an eagle and spread his wings against Bozrah, and the heart of the warriors of Edom shall be in that day like the heart of a woman in her birth pains."

Jeremiah 49:23 Concerning Damascus: "Hamath and Arpad are confounded, for they have heard bad news; they melt in fear, they are troubled like the sea that cannot be quiet.

Jeremiah 49:24 Damascus has become feeble, she turned to flee, and panic seized her; anguish and sorrows have taken hold of her, as of a woman in labor.

Jeremiah 49:25 How is the famous city not forsaken, the city of my joy?

Jeremiah 49:26 Therefore her young men shall fall in her squares, and all her soldiers shall be destroyed in that day, declares the LORD of hosts.

Jeremiah 49:27 And I will kindle a fire in the wall of Damascus, and it shall devour the strongholds of Ben-hadad."

Jeremiah 49:28 Concerning Kedar and the kingdoms of Hazor that Nebuchadnezzar king of Babylon struck down. Thus says the LORD: "Rise up, advance against Kedar! Destroy the people of the east!

Jeremiah 49:29 Their tents and their flocks shall be taken, their curtains and all their goods; their camels shall be led away from them, and men shall cry to them: 'Terror on every side!'

Jeremiah 49:30 Flee, wander far away, dwell in the depths, O inhabitants of Hazor! declares the LORD. For Nebuchadnezzar king of Babylon has made a plan against you and formed a purpose against you.

Jeremiah 49:31 "Rise up, advance against a nation at ease, that dwells securely, declares the LORD, that has no gates or bars, that dwells alone.

Jeremiah 49:32 Their camels shall become plunder, their herds of livestock a spoil. I will scatter to every wind those who cut the corners of their hair, and I will bring their calamity from every side of them, declares the LORD.

Jeremiah 49:33 Hazor shall become a haunt of jackals, an everlasting waste; no man shall dwell there; no man shall sojourn in her."

Jeremiah 49:34 The word of the LORD that came to Jeremiah the prophet concerning Elam, in the beginning of the reign of Zedekiah king of Judah.

Jeremiah 49:35 Thus says the LORD of hosts: "Behold, I will break the bow of Elam, the mainstay of their might.

Jeremiah 49:36 And I will bring upon Elam the four winds from the four quarters of heaven. And I will scatter them to all those winds, and there shall be no nation to which those driven out of Elam shall not come.

Jeremiah 49:37 I will terrify Elam before their enemies and before those who seek their life. I will bring disaster upon them, my fierce anger, declares the LORD. I will send the sword after them, until I have consumed them,

Jeremiah 49:38 and I will set my throne in Elam and destroy their king and officials, declares the LORD.

Jeremiah 49:39 "But in the latter days I will restore the fortunes of Elam, declares the LORD."

Jeremiah 50:1 The word that the LORD spoke concerning Babylon, concerning the land of the Chaldeans, by Jeremiah the prophet:

Jeremiah 50:2 "Declare among the nations and proclaim, set up a banner and proclaim, conceal it not, and say: 'Babylon is taken, Bel is put to shame, Merodach is dismayed. Her images are put to shame, her idols are dismayed.'

Jeremiah 50:3 "For out of the north a nation has come up against her, which shall make her land a desolation, and none shall dwell in it; both man and beast shall flee away.

Jeremiah 50:4 "In those days and in that time, declares the LORD, the people of Israel and the people of Judah shall come together, weeping as they come, and they shall seek the LORD their God.

Jeremiah 50:5 They shall ask the way to Zion, with faces turned toward it, saying, 'Come, let us join ourselves to the LORD in an everlasting covenant that will never be forgotten.'

Jeremiah 50:6 "My people have been lost sheep. Their shepherds have led them astray, turning them away on the mountains. From mountain to hill they have gone. They have forgotten their fold.

Jeremiah 50:7 All who found them have devoured them, and their enemies have said, 'We are not guilty, for they have sinned against the LORD, their habitation of righteousness, the LORD, the hope of their fathers.'

Jeremiah 50:8 "Flee from the midst of Babylon, and go out of the land of the Chaldeans, and be as male goats before the flock.

Jeremiah 50:9 For behold, I am stirring up and bringing against Babylon a gathering of great nations, from the north country. And they shall array themselves against her. From there she shall be taken. Their arrows are like a skilled warrior who does not return empty-handed.

Jeremiah 50:10 Chaldea shall be plundered; all who plunder her shall be sated, declares the LORD.

Jeremiah 50:11 "Though you rejoice, though you exult, O plunderers of my heritage, though you frolic like a heifer in the pasture, and neigh like stallions,

Jeremiah 50:12 your mother shall be utterly shamed, and she who bore you shall be disgraced. Behold, she shall be the last of the nations, a wilderness, a dry land, and a desert.

Jeremiah 50:13 Because of the wrath of the LORD she shall not be inhabited but shall be an utter desolation; everyone who passes by Babylon shall be appalled, and hiss because of all her wounds.

Jeremiah 50:14 Set yourselves in array against Babylon all around, all you who bend the bow; shoot at her, spare no arrows, for she has sinned against the LORD.

Jeremiah 50:15 Raise a shout against her all around; she has surrendered; her bulwarks have fallen; her walls are thrown down. For this is the vengeance of the LORD: take vengeance on her; do to her as she has done.

Jeremiah 50:16 Cut off from Babylon the sower, and the one who handles the sickle in time of harvest; because of the sword of the oppressor, every one shall turn to his own people, and every one shall flee to his own land.

Jeremiah 50:17 "Israel is a hunted sheep driven away by lions. First the king of Assyria devoured him, and now at last Nebuchadnezzar king of Babylon has gnawed his bones.

Jeremiah 50:18 Therefore, thus says the LORD of hosts, the God of Israel: Behold, I am bringing punishment on the king of Babylon and his land, as I punished the king of Assyria.

Jeremiah 50:19 I will restore Israel to his pasture, and he shall feed on Carmel and in Bashan, and his desire shall be satisfied on the hills of Ephraim and in Gilead.

Jeremiah 50:20 In those days and in that time, declares the LORD, iniquity shall be sought in Israel, and there shall be none. And sin in

Judah, and none shall be found, for I will pardon those whom I leave as a remnant.

Jeremiah 50:21 “Go up against the land of Merathaim, and against the inhabitants of Pekod. Kill, and devote them to destruction, declares the LORD, and do all that I have commanded you.

Jeremiah 50:22 The noise of battle is in the land, and great destruction!

Jeremiah 50:23 How the hammer of the whole earth is cut down and broken! How Babylon has become a horror among the nations!

Jeremiah 50:24 I set a snare for you and you were taken, O Babylon, and you did not know it; you were found and caught, because you opposed the LORD.

Jeremiah 50:25 The LORD has opened his armory and brought out the weapons of his wrath, for the Lord GOD of hosts has a work to do in the land of the Chaldeans.

Jeremiah 50:26 Come against her from every quarter; open her granaries; pile her up like heaps of grain, and devote her to destruction; let nothing be left of her.

Jeremiah 50:27 Kill all her bulls; let them go down to the slaughter. Woe to them, for their day has come, the time of their punishment.

Jeremiah 50:28 “A voice! They flee and escape from the land of Babylon, to declare in Zion the vengeance of the LORD our God, vengeance for his temple.

Jeremiah 50:29 “Summon archers against Babylon, all those who bend the bow. Encamp around her; let no one escape. Repay her according to her deeds; do to her according to all that she has done. For she has proudly defied the LORD, the Holy One of Israel.

Jeremiah 50:30 Therefore her young men shall fall in her squares, and all her soldiers shall be destroyed on that day, declares the LORD.

Jeremiah 50:31 “Behold, I am against you, O proud one, declares the Lord GOD of hosts, for your day has come, the time when I will punish you.

Jeremiah 50:32 The proud one shall stumble and fall, with none to raise him up, and I will kindle a fire in his cities, and it will devour all that is around him.

Jeremiah 50:33 “Thus says the LORD of hosts: The people of Israel are oppressed, and the people of Judah with them. All who took them captive have held them fast; they refuse to let them go.

Jeremiah 50:34 Their Redeemer is strong; the LORD of hosts is his name. He will surely plead their cause, that he may give rest to the earth, but unrest to the inhabitants of Babylon.

Jeremiah 50:35 “A sword against the Chaldeans, declares the LORD, and against the inhabitants of Babylon, and against her officials and her wise men!

Jeremiah 50:36 A sword against the diviners, that they may become fools! A sword against her warriors, that they may be destroyed!

Jeremiah 50:37 A sword against her horses and against her chariots, and against all the foreign troops in her midst, that they may become women! A sword against all her treasures, that they may be plundered!

Jeremiah 50:38 A drought against her waters, that they may be dried up! For it is a land of images, and they are mad over idols.

Jeremiah 50:39 “Therefore wild beasts shall dwell with hyenas in Babylon, and ostriches shall dwell in her. She shall never again have people, nor be inhabited for all generations.

Jeremiah 50:40 As when God overthrew Sodom and Gomorrah and their neighboring cities, declares the LORD, so no man shall dwell there, and no son of man shall sojourn in her.

Jeremiah 50:41 “Behold, a people comes from the north; a mighty nation and many kings are stirring from the farthest parts of the earth.

Jeremiah 50:42 They lay hold of bow and spear; they are cruel and have no mercy. The sound of them is like the roaring of the sea; they ride on horses, arrayed as a man for battle against you, O daughter of Babylon!

Jeremiah 50:43 “The king of Babylon heard the report of them, and his hands fell helpless; anguish seized him, pain as of a woman in labor.

Jeremiah 50:44 “Behold, like a lion coming up from the thicket of the Jordan against a perennial pasture, I will suddenly make them run away from her, and I will appoint over her whomever I choose. For who is like me? Who will summon me? What shepherd can stand before me?

Jeremiah 50:45 Therefore hear the plan that the LORD has made against Babylon, and the purposes that he has formed against the land of the Chaldeans: Surely the little ones of their flock shall be dragged away; surely their fold shall be appalled at their fate.

Jeremiah 50:46 At the sound of the capture of Babylon the earth shall tremble, and her cry shall be heard among the nations.”

Jeremiah 51:1 Thus says the LORD: “Behold, I will stir up the spirit of a destroyer against Babylon, against the inhabitants of Leb-kamai,

Jeremiah 51:2 and I will send to Babylon winnowers, and they shall winnow her, and they shall empty her land, when they come against her from every side on the day of trouble.

Jeremiah 51:3 Let not the archer bend his bow, and let him not stand up in his armor. Spare not her young men; devote to destruction all her army.

Jeremiah 51:4 They shall fall down slain in the land of the Chaldeans, and wounded in her streets.

Jeremiah 51:5 For Israel and Judah have not been forsaken by their God, the LORD of hosts, but the land of the Chaldeans is full of guilt against the Holy One of Israel.

Jeremiah 51:6 “Flee from the midst of Babylon; let every one save his life! Be not cut off in her punishment, for this is the time of the LORD’s vengeance, the repayment he is rendering her.

Jeremiah 51:7 Babylon was a golden cup in the LORD’s hand, making all the earth drunken; the nations drank of her wine; therefore the nations went mad.

Jeremiah 51:8 Suddenly Babylon has fallen and been broken; wail for her! Take balm for her pain; perhaps she may be healed.

Jeremiah 51:9 We would have healed Babylon, but she was not healed. Forsake her, and let us go each to his own country, for her judgment has reached up to heaven and has been lifted up even to the skies.

Jeremiah 51:10 The LORD has brought about our vindication; come, let us declare in Zion the work of the LORD our God.

Jeremiah 51:11 “Sharpen the arrows! Take up the shields! The LORD has stirred up the spirit of the kings of the Medes, because his purpose concerning Babylon is to destroy it, for that is the vengeance of the LORD, the vengeance for his temple.

Jeremiah 51:12 “Set up a standard against the walls of Babylon; make the watch strong; set up watchmen; prepare the ambushes; for the LORD has both planned and done what he spoke concerning the inhabitants of Babylon.

Jeremiah 51:13 O you who dwell by many waters, rich in treasures, your end has come; the thread of your life is cut.

Jeremiah 51:14 The LORD of hosts has sworn by himself: Surely I will fill you with men, as many as locusts, and they shall raise the shout of victory over you.

Jeremiah 51:15 “It is he who made the earth by his power, who established the world by his wisdom, and by his understanding stretched out the heavens.

Jeremiah 51:16 When he utters his voice there is a tumult of waters in the heavens, and he makes the mist rise from the ends of the earth. He makes lightning for the rain, and he brings forth the wind from his storehouses.

Jeremiah 51:17 Every man is stupid and without knowledge; every goldsmith is put to shame by his idols, for his images are false, and there is no breath in them.

Jeremiah 51:18 They are worthless, a work of delusion; at the time of their punishment they shall perish.

Jeremiah 51:19 Not like these is he who is the portion of Jacob, for he is the one who formed all things, and Israel is the tribe of his inheritance; the LORD of hosts is his name.

Jeremiah 51:20 “You are my hammer and weapon of war: with you I break nations in pieces; with you I destroy kingdoms;

Jeremiah 51:21 with you I break in pieces the horse and his rider; with you I break in pieces the chariot and the charioteer;

Jeremiah 51:22 with you I break in pieces man and woman; with you I break in pieces the old man and the youth; with you I break in pieces the young man and the young woman;

Jeremiah 51:23 with you I break in pieces the shepherd and his flock; with you I break in pieces the farmer and his team; with you I break in pieces governors and commanders.

Jeremiah 51:24 “I will repay Babylon and all the inhabitants of Chaldea before your very eyes for all the evil that they have done in Zion, declares the LORD.

Jeremiah 51:25 “Behold, I am against you, O destroying mountain, declares the LORD, which destroys the whole earth; I will stretch out my hand against you, and roll you down from the crags, and make you a burnt mountain.

Jeremiah 51:26 No stone shall be taken from you for a corner and no stone for a foundation, but you shall be a perpetual waste, declares the LORD.

Jeremiah 51:27 “Set up a standard on the earth; blow the trumpet among the nations; prepare the nations for war against her; summon against her the kingdoms, Ararat, Minni, and Ashkenaz; appoint a marshal against her; bring up horses like bristling locusts.

Jeremiah 51:28 Prepare the nations for war against her, the kings of the Medes, with their governors and deputies, and every land under their dominion.

Jeremiah 51:29 The land trembles and writhes in pain, for the LORD’s purposes against Babylon stand, to make the land of Babylon a desolation, without inhabitant.

Jeremiah 51:30 The warriors of Babylon have ceased fighting; they remain in their strongholds; their strength has failed; they have become women; her dwellings are on fire; her bars are broken.

Jeremiah 51:31 One runner runs to meet another, and one messenger to meet another, to tell the king of Babylon that his city is taken on every side;

Jeremiah 51:32 the fords have been seized, the marshes are burned with fire, and the soldiers are in panic.

Jeremiah 51:33 For thus says the LORD of hosts, the God of Israel: The daughter of Babylon is like a threshing floor at the time when it is trodden; yet a little while and the time of her harvest will come."

Jeremiah 51:34 "Nebuchadnezzar the king of Babylon has devoured me; he has crushed me; he has made me an empty vessel; he has swallowed me like a monster; he has filled his stomach with my delicacies; he has rinsed me out.

Jeremiah 51:35 The violence done to me and to my kinsmen be upon Babylon," let the inhabitant of Zion say. "My blood be upon the inhabitants of Chaldea," let Jerusalem say.

Jeremiah 51:36 Therefore thus says the LORD: "Behold, I will plead your cause and take vengeance for you. I will dry up her sea and make her fountain dry,

Jeremiah 51:37 and Babylon shall become a heap of ruins, the haunt of jackals, a horror and a hissing, without inhabitant.

Jeremiah 51:38 "They shall roar together like lions; they shall growl like lions' cubs.

Jeremiah 51:39 While they are inflamed I will prepare them a feast and make them drunk, that they may become merry, then sleep a perpetual sleep and not wake, declares the LORD.

Jeremiah 51:40 I will bring them down like lambs to the slaughter, like rams and male goats.

Jeremiah 51:41 "How Babylon is taken, the praise of the whole earth seized! How Babylon has become a horror among the nations!

Jeremiah 51:42 The sea has come up on Babylon; she is covered with its tumultuous waves.

Jeremiah 51:43 Her cities have become a horror, a land of drought and a desert, a land in which no one dwells, and through which no son of man passes.

Jeremiah 51:44 And I will punish Bel in Babylon, and take out of his mouth what he has swallowed. The nations shall no longer flow to him; the wall of Babylon has fallen.

Jeremiah 51:45 "Go out of the midst of her, my people! Let every one save his life from the fierce anger of the LORD!

Jeremiah 51:46 Let not your heart faint, and be not fearful at the report heard in the land, when a report comes in one year and afterward a report in another year, and violence is in the land, and ruler is against ruler.

Jeremiah 51:47 "Therefore, behold, the days are coming when I will punish the images of Babylon; her whole land shall be put to shame, and all her slain shall fall in the midst of her.

Jeremiah 51:48 Then the heavens and the earth, and all that is in them, shall sing for joy over Babylon, for the destroyers shall come against them out of the north, declares the LORD.

Jeremiah 51:49 Babylon must fall for the slain of Israel, just as for Babylon have fallen the slain of all the earth.

Jeremiah 51:50 “You who have escaped from the sword, go, do not stand still! Remember the LORD from far away, and let Jerusalem come into your mind:

Jeremiah 51:51 ‘We are put to shame, for we have heard reproach; dishonor has covered our face, for foreigners have come into the holy places of the LORD’s house.’

Jeremiah 51:52 “Therefore, behold, the days are coming, declares the LORD, when I will execute judgment upon her images, and through all her land the wounded shall groan.

Jeremiah 51:53 Though Babylon should mount up to heaven, and though she should fortify her strong height, yet destroyers would come from me against her, declares the LORD.

Jeremiah 51:54 “A voice! A cry from Babylon! The noise of great destruction from the land of the Chaldeans!

Jeremiah 51:55 For the LORD is laying Babylon waste and stilling her mighty voice. Their waves roar like many waters; the noise of their voice is raised,

Jeremiah 51:56 for a destroyer has come upon her, upon Babylon; her warriors are taken; their bows are broken in pieces, for the LORD is a God of recompense; he will surely repay.

Jeremiah 51:57 I will make drunk her officials and her wise men, her governors, her commanders, and her warriors; they shall sleep a perpetual sleep and not wake, declares the King, whose name is the LORD of hosts.

Jeremiah 51:58 “Thus says the LORD of hosts: The broad wall of Babylon shall be leveled to the ground, and her high gates shall be burned with fire. The peoples labor for nothing, and the nations weary themselves only for fire.”

Jeremiah 51:59 The word that Jeremiah the prophet commanded Seraiah the son of Neriah, son of Mahseiah, when he went with Zedekiah king of Judah to Babylon, in the fourth year of his reign. Seraiah was the quartermaster.

Jeremiah 51:60 Jeremiah wrote in a book all the disaster that should come upon Babylon, all these words that are written concerning Babylon.

Jeremiah 51:61 And Jeremiah said to Seraiah: “When you come to Babylon, see that you read all these words, Jeremiah 51:62 and say, ‘O LORD, you have said concerning this place that you will cut it off, so that nothing shall dwell in it, neither man nor beast, and it shall be desolate forever.’

Jeremiah 51:63 When you finish reading this book, tie a stone to it and cast it into the midst of the Euphrates,

Jeremiah 51:64 and say, ‘Thus shall Babylon sink, to rise no more, because of the disaster that I am bringing upon her, and they shall become exhausted.’”Thus far are the words of Jeremiah.

Jeremiah 52:1 Zedekiah was twenty-one years old when he became king; and he reigned eleven years in Jerusalem. His mother’s name was Hamutal the daughter of Jeremiah of Libnah.

Jeremiah 52:2 And he did what was evil in the sight of the LORD, according to all that Jehoiakim had done.

Jeremiah 52:3 For because of the anger of the LORD things came to the point in Jerusalem and Judah that he cast them out from his presence. And Zedekiah rebelled against the king of Babylon.

Jeremiah 52:4 And in the ninth year of his reign, in the tenth month, on the tenth day of the month, Nebuchadnezzar king of Babylon came with all his army against Jerusalem, and laid siege to it. And they built siegeworks all around it.

Jeremiah 52:5 So the city was besieged till the eleventh year of King Zedekiah.

Jeremiah 52:6 On the ninth day of the fourth month the famine was so severe in the city that there was no food for the people of the land.

Jeremiah 52:7 Then a breach was made in the city, and all the men of war fled and went out from the city by night by the way of a gate between the two walls, by the king’s garden, while the Chaldeans were around the city. And they went in the direction of the Arabah.

Jeremiah 52:8 But the army of the Chaldeans pursued the king and overtook Zedekiah in the plains of Jericho. And all his army was scattered from him.

Jeremiah 52:9 Then they captured the king and brought him up to the king of Babylon at Riblah in the land of Hamath, and he passed sentence on him.

Jeremiah 52:10 The king of Babylon slaughtered the sons of Zedekiah before his eyes, and also slaughtered all the officials of Judah at Riblah.

Jeremiah 52:11 He put out the eyes of Zedekiah, and bound him in chains, and the king of Babylon took him to Babylon, and put him in prison till the day of his death.

Jeremiah 52:12 In the fifth month, on the tenth day of the month-that was the nineteenth year of King Nebuchadnezzar, king of Babylon-

Nebuzaradan the captain of the bodyguard, who served the king of Babylon, entered Jerusalem.

Jeremiah 52:13 And he burned the house of the LORD, and the king's house and all the houses of Jerusalem; every great house he burned down.

Jeremiah 52:14 And all the army of the Chaldeans, who were with the captain of the guard, broke down all the walls around Jerusalem.

Jeremiah 52:15 And Nebuzaradan the captain of the guard carried away captive some of the poorest of the people and the rest of the people who were left in the city and the deserters who had deserted to the king of Babylon, together with the rest of the artisans.

Jeremiah 52:16 But Nebuzaradan the captain of the guard left some of the poorest of the land to be vinedressers and plowmen.

Jeremiah 52:17 And the pillars of bronze that were in the house of the LORD, and the stands and the bronze sea that were in the house of the LORD, the Chaldeans broke in pieces, and carried all the bronze to Babylon.

Jeremiah 52:18 And they took away the pots and the shovels and the snuffers and the basins and the dishes for incense and all the vessels of bronze used in the temple service;

Jeremiah 52:19 also the small bowls and the fire pans and the basins and the pots and the lampstands and the dishes for incense and the bowls for drink offerings. What was of gold the captain of the guard took away as gold, and what was of silver, as silver.

Jeremiah 52:20 As for the two pillars, the one sea, the twelve bronze bulls that were under the sea, and the stands, which Solomon the king had made for the house of the LORD, the bronze of all these things was beyond weight.

Jeremiah 52:21 As for the pillars, the height of the one pillar was eighteen cubits, its circumference was twelve cubits, and its thickness was four fingers, and it was hollow.

Jeremiah 52:22 On it was a capital of bronze. The height of the one capital was five cubits. A network and pomegranates, all of bronze, were around the capital. And the second pillar had the same, with pomegranates.

Jeremiah 52:23 There were ninety-six pomegranates on the sides; all the pomegranates were a hundred upon the network all around.

Jeremiah 52:24 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the threshold;

Jeremiah 52:25 and from the city he took an officer who had been in command of the men of war, and seven men of the king's council, who were found in the city; and the secretary of the commander of the army who mustered the people of the land; and sixty men of the people of the land, who were found in the midst of the city.

Jeremiah 52:26 And Nebuzaradan the captain of the guard took them and brought them to the king of Babylon at Riblah.

Jeremiah 52:27 And the king of Babylon struck them down, and put them to death at Riblah in the land of Hamath. So Judah was taken into exile out of its land.

Jeremiah 52:28 This is the number of the people whom Nebuchadnezzar carried away captive: in the seventh year, 3,023 Judeans;

Jeremiah 52:29 in the eighteenth year of Nebuchadnezzar he carried away captive from Jerusalem 832 persons;

Jeremiah 52:30 in the twenty-third year of Nebuchadnezzar, Nebuzaradan the captain of the guard carried away captive of the Judeans 745 persons; all the persons were 4,600.

Jeremiah 52:31 And in the thirty-seventh year of the exile of Jehoiachin king of Judah, in the twelfth month, on the twenty-fifth day of the month, Evil-merodach king of Babylon, in the year that he became king, lifted up the head of Jehoiachin king of Judah and brought him out of prison.

Jeremiah 52:32 And he spoke kindly to him, and gave him a seat above the seats of the kings who were with him in Babylon.

Jeremiah 52:33 So Jehoiachin put off his prison garments. And every day of his life he dined regularly at the king's table,

Jeremiah 52:34 and for his allowance, a regular allowance was given him by the king according to his daily need, until the day of his death as long as he lived.

Lamentations

1:1 How lonely sits the citythat was full of people! How like a widow has she become, she who was great among the nations! She who was a princess among the provinces has become a slave.

Lamentations 1:2 She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has none to comfort her; all her friends have dealt treacherously with her; they have become her enemies.

Lamentations 1:3 Judah has gone into exile because of affliction and hard servitude; she dwells now among the nations, but finds no resting place; her pursuers have all overtaken her in the midst of her distress.

Lamentations 1:4 The roads to Zion mourn, for none come to the festival; all her gates are desolate; her priests groan; her virgins have been afflicted, and she herself suffers bitterly.

Lamentations 1:5 Her foes have become the head; her enemies prosper, because the LORD has afflicted her for the multitude of her transgressions; her children have gone away, captives before the foe.

Lamentations 1:6 From the daughter of Zion all her majesty has departed. Her princes have become like deer that find no pasture; they fled without strength before the pursuer.

Lamentations 1:7 Jerusalem remembers in the days of her affliction and wandering all the precious things that were hers from days of old. When her people fell into the hand of the foe, and there was none to help her, her foes gloated over her; they mocked at her downfall.

Lamentations 1:8 Jerusalem sinned grievously; therefore she became filthy; all who honored her despise her, for they have seen her nakedness; she herself groans and turns her face away.

Lamentations 1:9 Her uncleanness was in her skirts; she took no thought of her future; therefore her fall is terrible; she has no comforter. “O LORD, behold my affliction, for the enemy has triumphed!”

Lamentations 1:10 The enemy has stretched out his hands over all her precious things; for she has seen the nations enter her sanctuary, those whom you forbade to enter your congregation.

Lamentations 1:11 All her people groan as they search for bread; they trade their treasures for food to revive their strength. “Look, O LORD, and see, for I am despised.”

Lamentations 1:12 “Is it nothing to you, all you who pass by? Look and see if there is any sorrow like my sorrow, which was brought upon me, which the LORD inflicted on the day of his fierce anger.

Lamentations 1:13 “From on high he sent fire; into my bones he made it descend; he spread a net for my feet; he turned me back; he has left me stunned, faint all the day long.

Lamentations 1:14 “My transgressions were bound into a yoke; by his hand they were fastened together; they were set upon my neck; he caused my strength to fail; the Lord gave me into the hands of those whom I cannot withstand.

Lamentations 1:15 “The Lord rejected all my mighty men in my midst; he summoned an assembly against me to crush my young men; the Lord has trodden as in a winepress the virgin daughter of Judah.

Lamentations 1:16 “For these things I weep; my eyes flow with tears; for a comforter is far from me, one to revive my spirit; my children are desolate, for the enemy has prevailed.”

Lamentations 1:17 Zion stretches out her hands, but there is none to comfort her; the LORD has commanded against Jacob that his neighbors should be his foes; Jerusalem has become a filthy thing among them.

Lamentations 1:18 “The LORD is in the right, for I have rebelled against his word; but hear, all you peoples, and see my suffering; my young women and my young men have gone into captivity.

Lamentations 1:19 “I called to my lovers, but they deceived me; my priests and elders perished in the city, while they sought food to revive their strength.

Lamentations 1:20 “Look, O LORD, for I am in distress; my stomach churns; my heart is wrung within me, because I have been very rebellious. In the street the sword bereaves; in the house it is like death.

Lamentations 1:21 “They heard my groaning, yet there is no one to comfort me. All my enemies have heard of my trouble; they are glad that you have done it. You have brought the day you announced; now let them be as I am.

Lamentations 1:22 “Let all their evildoing come before you, and deal with them as you have dealt with me because of all my transgressions; for my groans are many, and my heart is faint.”

Lamentations 2:1 How the Lord in his anger has set the daughter of Zion under a cloud! He has cast down from heaven to earth the splendor of Israel; he has not remembered his footstool in the day of his anger.

Lamentations 2:2 The Lord has swallowed up without mercy all the habitations of Jacob; in his wrath he has broken down the strongholds of the daughter of Judah; he has brought down to the ground in dishonor the kingdom and its rulers.

Lamentations 2:3 He has cut down in fierce anger all the might of Israel; he has withdrawn from them his right hand in the face of the enemy; he has burned like a flaming fire in Jacob, consuming all around.

Lamentations 2:4 He has bent his bow like an enemy, with his right hand set like a foe; and he has killed all who were delightful in our eyes in the tent of the daughter of Zion; he has poured out his fury like fire.

Lamentations 2:5 The Lord has become like an enemy; he has swallowed up Israel; he has swallowed up all its palaces; he has laid in ruins its strongholds, and he has multiplied in the daughter of Judah mourning and lamentation.

Lamentations 2:6 He has laid waste his booth like a garden, laid in ruins his meeting place; the LORD has made Zion forget festival and Sabbath, and in his fierce indignation has spurned king and priest.

Lamentations 2:7 The Lord has scorned his altar, disowned his sanctuary; he has delivered into the hand of the enemy the walls of her palaces; they raised a clamor in the house of the LORD as on the day of festival.

Lamentations 2:8 The LORD determined to lay in ruins the wall of the daughter of Zion; he stretched out the measuring line; he did not restrain his hand from destroying; he caused rampart and wall to lament; they languished together.

Lamentations 2:9 Her gates have sunk into the ground; he has ruined and broken her bars; her king and princes are among the nations; the law is no more, and her prophets find no vision from the LORD.

Lamentations 2:10 The elders of the daughter of Zion sit on the ground in silence; they have thrown dust on their heads and put on sackcloth; the young women of Jerusalem have bowed their heads to the ground.

Lamentations 2:11 My eyes are spent with weeping; my stomach churns; my bile is poured out to the ground because of the destruction of the daughter of my people, because infants and babies faint in the streets of the city.

Lamentations 2:12 They cry to their mothers, “Where is bread and wine?” as they faint like a wounded man in the streets of the city, as their life is poured out on their mothers’ bosom.

Lamentations 2:13 What can I say for you, to what compare you, O daughter of Jerusalem? What can I liken to you, that I may comfort you, O virgin daughter of Zion? For your ruin is vast as the sea; who can heal you?

Lamentations 2:14 Your prophets have seen for you false and deceptive visions; they have not exposed your iniquity to restore your fortunes, but have seen for you oracles that are false and misleading.

Lamentations 2:15 All who pass along the way clap their hands at you; they hiss and wag their heads at the daughter of Jerusalem; “Is this the city that was called the perfection of beauty, the joy of all the earth?”

Lamentations 2:16 All your enemies rail against you; they hiss, they gnash their teeth, they cry: “We have swallowed her! Ah, this is the day we longed for; now we have it; we see it!”

Lamentations 2:17 The LORD has done what he purposed; he has carried out his word, which he commanded long ago; he has thrown down without pity; he has made the enemy rejoice over you and exalted the might of your foes.

Lamentations 2:18 Their heart cried to the Lord. O wall of the daughter of Zion, let tears stream down like a torrent day and night! Give yourself no rest, your eyes no respite!

Lamentations 2:19 “Arise, cry out in the night, at the beginning of the night watches! Pour out your heart like water before the presence of the Lord! Lift your hands to him for the lives of your children, who faint for hunger at the head of every street.”

Lamentations 2:20 Look, O LORD, and see! With whom have you dealt thus? Should women eat the fruit of their womb, the children of their tender care? Should priest and prophet be killed in the sanctuary of the Lord?

Lamentations 2:21 In the dust of the streets lie the young and the old; my young women and my young men have fallen by the sword; you have killed them in the day of your anger, slaughtering without pity.

Lamentations 2:22 You summoned as if to a festival day my terrors on every side, and on the day of the anger of the LORD no one escaped or survived; those whom I held and raised my enemy destroyed.

Lamentations 3:1 I am the man who has seen affliction under the rod of his wrath;

Lamentations 3:2 he has driven and brought me into darkness without any light;

Lamentations 3:3 surely against me he turns his hand again and again the whole day long.

Lamentations 3:4 He has made my flesh and my skin waste away; he has broken my bones;

Lamentations 3:5 he has besieged and enveloped me with bitterness and tribulation;

Lamentations 3:6 he has made me dwell in darkness like the dead of long ago.

Lamentations 3:7 He has walled me about so that I cannot escape; he has made my chains heavy;

Lamentations 3:8 though I call and cry for help, he shuts out my prayer;

Lamentations 3:9 he has blocked my ways with blocks of stones; he has made my paths crooked.

Lamentations 3:10 He is a bear lying in wait for me, a lion in hiding;

Lamentations 3:11 he turned aside my steps and tore me to pieces; he has made me desolate;

Lamentations 3:12 he bent his bow and set me as a target for his arrow.

Lamentations 3:13 He drove into my kidneys the arrows of his quiver;

Lamentations 3:14 I have become the laughingstock of all peoples, the object of their taunts all day long.

Lamentations 3:15 He has filled me with bitterness; he has sated me with wormwood.

Lamentations 3:16 He has made my teeth grind on gravel, and made me cower in ashes;

Lamentations 3:17 my soul is bereft of peace; I have forgotten what happiness is;

Lamentations 3:18 so I say, “My endurance has perished; so has my hope from the LORD.”

Lamentations 3:19 Remember my affliction and my wanderings, the wormwood and the gall!

Lamentations 3:20 My soul continually remembers it and is bowed down within me.

Lamentations 3:21 But this I call to mind, and therefore I have hope:

Lamentations 3:22 The steadfast love of the LORD never ceases; his mercies never come to an end;

Lamentations 3:23 they are new every morning; great is your faithfulness.

Lamentations 3:24 “The LORD is my portion,” says my soul, “therefore I will hope in him.”

Lamentations 3:25 The LORD is good to those who wait for him, to the soul who seeks him.

Lamentations 3:26 It is good that one should wait quietly for the salvation of the LORD.

Lamentations 3:27 It is good for a man that he bear the yoke in his youth.

Lamentations 3:28 Let him sit alone in silence when it is laid on him;

Lamentations 3:29 let him put his mouth in the dust- there may yet be hope;

Lamentations 3:30 let him give his cheek to the one who strikes, and let him be filled with insults.

Lamentations 3:31 For the Lord will not cast off forever,

Lamentations 3:32 but, though he cause grief, he will have compassion according to the abundance of his steadfast love;

Lamentations 3:33 for he does not willingly afflict or grieve the children of men.

Lamentations 3:34 To crush underfoot all the prisoners of the earth,

Lamentations 3:35 to deny a man justice in the presence of the Most High,

Lamentations 3:36 to subvert a man in his lawsuit, the Lord does not approve.

Lamentations 3:37 Who has spoken and it came to pass, unless the Lord has commanded it?

Lamentations 3:38 Is it not from the mouth of the Most High that good and bad come?

Lamentations 3:39 Why should a living man complain, a man, about the punishment of his sins?

Lamentations 3:40 Let us test and examine our ways, and return to the LORD!

Lamentations 3:41 Let us lift up our hearts and hands to God in heaven:

Lamentations 3:42 “We have transgressed and rebelled, and you have not forgiven.

Lamentations 3:43 “You have wrapped yourself with anger and pursued us, killing without pity;

Lamentations 3:44 you have wrapped yourself with a cloud so that no prayer can pass through.

Lamentations 3:45 You have made us scum and garbage among the peoples.

Lamentations 3:46 “All our enemies open their mouths against us;

Lamentations 3:47 panic and pitfall have come upon us, devastation and destruction;

Lamentations 3:48 my eyes flow with rivers of tears because of the destruction of the daughter of my people.

Lamentations 3:49 “My eyes will flow without ceasing, without respite,

Lamentations 3:50 until the LORD from heaven looks down and sees;

Lamentations 3:51 my eyes cause me grief at the fate of all the daughters of my city.

Lamentations 3:52 “I have been hunted like a bird by those who were my enemies without cause;

Lamentations 3:53 they flung me alive into the pit and cast stones on me;

Lamentations 3:54 water closed over my head; I said, ‘I am lost.’

Lamentations 3:55 “I called on your name, O LORD, from the depths of the pit;

Lamentations 3:56 you heard my plea, ‘Do not close your ear to my cry for help!’

Lamentations 3:57 You came near when I called on you; you said, ‘Do not fear!’

Lamentations 3:58 “You have taken up my cause, O Lord; you have redeemed my life.

Lamentations 3:59 You have seen the wrong done to me, O LORD; judge my cause.

Lamentations 3:60 You have seen all their vengeance, all their plots against me.

Lamentations 3:61 “You have heard their taunts, O LORD, all their plots against me.

Lamentations 3:62 The lips and thoughts of my assailants are against me all the day long.

Lamentations 3:63 Behold their sitting and their rising; I am the object of their taunts.

Lamentations 3:64 “You will repay them, O LORD, according to the work of their hands.

Lamentations 3:65 You will give them dullness of heart; your curse will be on them.

Lamentations 3:66 You will pursue them in anger and destroy them from under your heavens, O LORD.”

Lamentations 4:1 How the gold has grown dim, how the pure gold is changed! The holy stones lie scattered at the head of every street.

Lamentations 4:2 The precious sons of Zion, worth their weight in fine gold, how they are regarded as earthen pots, the work of a potter’s hands!

Lamentations 4:3 Even jackals offer the breast; they nurse their young, but the daughter of my people has become cruel, like the ostriches in the wilderness.

Lamentations 4:4 The tongue of the nursing infant sticks to the roof of its mouth for thirst; the children beg for food, but no one gives to them.

Lamentations 4:5 Those who once feasted on delicacies perish in the streets; those who were brought up in purple embrace ash heaps.

Lamentations 4:6 For the chastisement of the daughter of my people has been greater than the punishment of Sodom, which was overthrown in a moment, and no hands were wrung for her.

Lamentations 4:7 Her princes were purer than snow, whiter than milk; their bodies were more ruddy than coral, the beauty of their form was like sapphire.

Lamentations 4:8 Now their face is blacker than soot; they are not recognized in the streets; their skin has shriveled on their bones; it has become as dry as wood.

Lamentations 4:9 Happier were the victims of the sword than the victims of hunger, who wasted away, pierced by lack of the fruits of the field.

Lamentations 4:10 The hands of compassionate women have boiled their own children; they became their food during the destruction of the daughter of my people.

Lamentations 4:11 The LORD gave full vent to his wrath; he poured out his hot anger, and he kindled a fire in Zion that consumed its foundations.

Lamentations 4:12 The kings of the earth did not believe, nor any of the inhabitants of the world, that foe or enemy could enter the gates of Jerusalem.

Lamentations 4:13 This was for the sins of her prophets and the iniquities of her priests, who shed in the midst of her the blood of the righteous.

Lamentations 4:14 They wandered, blind, through the streets; they were so defiled with blood that no one was able to touch their garments.

Lamentations 4:15 "Away! Unclean!" people cried at them. "Away! Away! Do not touch!" So they became fugitives and wanderers; people said among the nations, "They shall stay with us no longer."

Lamentations 4:16 The LORD himself has scattered them; he will regard them no more; no honor was shown to the priests, no favor to the elders.

Lamentations 4:17 Our eyes failed, ever watching vainly for help; in our watching we watched for a nation which could not save.

Lamentations 4:18 They dogged our steps so that we could not walk in our streets; our end drew near; our days were numbered, for our end had come.

Lamentations 4:19 Our pursuers were swifter than the eagles in the heavens; they chased us on the mountains; they lay in wait for us in the wilderness.

Lamentations 4:20 The breath of our nostrils, the LORD's anointed, was captured in their pits, of whom we said, "Under his shadow we shall live among the nations."

Lamentations 4:21 Rejoice and be glad, O daughter of Edom, you who dwell in the land of Uz; but to you also the cup shall pass; you shall become drunk and strip yourself bare.

Lamentations 4:22 The punishment of your iniquity, O daughter of Zion, is accomplished; he will keep you in exile no longer; but your iniquity, O daughter of Edom, he will punish; he will uncover your sins.

Lamentations 5:1 Remember, O LORD, what has befallen us; look, and see our disgrace!

Lamentations 5:2 Our inheritance has been turned over to strangers, our homes to foreigners.

Lamentations 5:3 We have become orphans, fatherless; our mothers are like widows.

Lamentations 5:4 We must pay for the water we drink; the wood we get must be bought.

Lamentations 5:5 Our pursuers are at our necks; we are weary; we are given no rest.

Lamentations 5:6 We have given the hand to Egypt, and to Assyria, to get bread enough.

Lamentations 5:7 Our fathers sinned, and are no more; and we bear their iniquities.

Lamentations 5:8 Slaves rule over us; there is none to deliver us from their hand.

Lamentations 5:9 We get our bread at the peril of our lives, because of the sword in the wilderness.

Lamentations 5:10 Our skin is hot as an oven with the burning heat of famine.

Lamentations 5:11 Women are raped in Zion, young women in the towns of Judah.

Lamentations 5:12 Princes are hung up by their hands; no respect is shown to the elders.

Lamentations 5:13 Young men are compelled to grind at the mill, and boys stagger under loads of wood.

Lamentations 5:14 The old men have left the city gate, the young men their music.

Lamentations 5:15 The joy of our hearts has ceased; our dancing has been turned to mourning.

Lamentations 5:16 The crown has fallen from our head; woe to us, for we have sinned!

Lamentations 5:17 For this our heart has become sick, for these things our eyes have grown dim,

Lamentations 5:18 for Mount Zion which lies desolate; jackals prowl over it.

Lamentations 5:19 But you, O LORD, reign forever; your throne endures to all generations.

Lamentations 5:20 Why do you forget us forever, why do you forsake us for so many days?

Lamentations 5:21 Restore us to yourself, O LORD, that we may be restored! Renew our days as of old-

Lamentations 5:22 unless you have utterly rejected us, and you remain exceedingly angry with us.

Ezekiel

1:1 In the thirtieth year, in the fourth month, on the fifth day of the month, as I was among the exiles by the Chebar canal, the heavens were opened, and I saw visions of God.

Ezekiel 1:2 On the fifth day of the month (it was the fifth year of the exile of King Jehoiachin),

Ezekiel 1:3 the word of the LORD came to Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the Chebar canal, and the hand of the LORD was upon him there.

Ezekiel 1:4 As I looked, behold, a stormy wind came out of the north, and a great cloud, with brightness around it, and fire flashing forth continually, and in the midst of the fire, as it were gleaming metal.

Ezekiel 1:5 And from the midst of it came the likeness of four living creatures. And this was their appearance: they had a human likeness,

Ezekiel 1:6 but each had four faces, and each of them had four wings.

Ezekiel 1:7 Their legs were straight, and the soles of their feet were like the sole of a calf's foot. And they sparkled like burnished bronze.

Ezekiel 1:8 Under their wings on their four sides they had human hands. And the four had their faces and their wings thus:

Ezekiel 1:9 their wings touched one another. Each one of them went straight forward, without turning as they went.

Ezekiel 1:10 As for the likeness of their faces, each had a human face. The four had the face of a lion on the right side, the four had the face of an ox on the left side, and the four had the face of an eagle.

Ezekiel 1:11 Such were their faces. And their wings were spread out above. Each creature had two wings, each of which touched the wing of another, while two covered their bodies.

Ezekiel 1:12 And each went straight forward. Wherever the spirit would go, they went, without turning as they went.

Ezekiel 1:13 As for the likeness of the living creatures, their appearance was like burning coals of fire, like the appearance of torches moving to and fro among the living creatures. And the fire was bright, and out of the fire went forth lightning.

Ezekiel 1:14 And the living creatures darted to and fro, like the appearance of a flash of lightning.

Ezekiel 1:15 Now as I looked at the living creatures, I saw a wheel on the earth beside the living creatures, one for each of the four of them.

Ezekiel 1:16 As for the appearance of the wheels and their construction: their appearance was like the gleaming of beryl. And the four had the same likeness, their appearance and construction being as it were a wheel within a wheel.

Ezekiel 1:17 When they went, they went in any of their four directions without turning as they went.

Ezekiel 1:18 And their rims were tall and awesome, and the rims of all four were full of eyes all around.

Ezekiel 1:19 And when the living creatures went, the wheels went beside them; and when the living creatures rose from the earth, the wheels rose.

Ezekiel 1:20 Wherever the spirit wanted to go, they went, and the wheels rose along with them, for the spirit of the living creatures was in the wheels.

Ezekiel 1:21 When those went, these went; and when those stood, these stood; and when those rose from the earth, the wheels rose along with them, for the spirit of the living creatures was in the wheels.

Ezekiel 1:22 Over the heads of the living creatures there was the likeness of an expanse, shining like awe-inspiring crystal, spread out above their heads.

Ezekiel 1:23 And under the expanse their wings were stretched out straight, one toward another. And each creature had two wings covering its body.

Ezekiel 1:24 And when they went, I heard the sound of their wings like the sound of many waters, like the sound of the Almighty, a sound of tumult like the sound of an army. When they stood still, they let down their wings.

Ezekiel 1:25 And there came a voice from above the expanse over their heads. When they stood still, they let down their wings.

Ezekiel 1:26 And above the expanse over their heads there was the likeness of a throne, in appearance like sapphire; and seated above the likeness of a throne was a likeness with a human appearance.

Ezekiel 1:27 And upward from what had the appearance of his waist I saw as it were gleaming metal, like the appearance of fire enclosed all around. And downward from what had the appearance of his waist I saw as it were the appearance of fire, and there was brightness around him.

Ezekiel 1:28 Like the appearance of the bow that is in the cloud on the day of rain, so was the appearance of the brightness all around. Such was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell on my face, and I heard the voice of one speaking.

Ezekiel 2:1 And he said to me, “Son of man, stand on your feet, and I will speak with you.”

Ezekiel 2:2 And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me.

Ezekiel 2:3 And he said to me, “Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day.

Ezekiel 2:4 The descendants also are impudent and stubborn: I send you to them, and you shall say to them, ‘Thus says the Lord GOD.’

Ezekiel 2:5 And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them.

Ezekiel 2:6 And you, son of man, be not afraid of them, nor be afraid of their words, though briers and thorns are with you and you sit on scorpions. Be not afraid of their words, nor be dismayed at their looks, for they are a rebellious house.

Ezekiel 2:7 And you shall speak my words to them, whether they hear or refuse to hear, for they are a rebellious house.

Ezekiel 2:8 “But you, son of man, hear what I say to you. Be not rebellious like that rebellious house; open your mouth and eat what I give you.”

Ezekiel 2:9 And when I looked, behold, a hand was stretched out to me, and behold, a scroll of a book was in it.

Ezekiel 2:10 And he spread it before me. And it had writing on the front and on the back, and there were written on it words of lamentation and mourning and woe.

Ezekiel 3:1 And he said to me, “Son of man, eat whatever you find here. Eat this scroll, and go, speak to the house of Israel.”

Ezekiel 3:2 So I opened my mouth, and he gave me this scroll to eat.

Ezekiel 3:3 And he said to me, “Son of man, feed your belly with this scroll that I give you and fill your stomach with it.” Then I ate it, and it was in my mouth as sweet as honey.

Ezekiel 3:4 And he said to me, “Son of man, go to the house of Israel and speak with my words to them.

Ezekiel 3:5 For you are not sent to a people of foreign speech and a hard language, but to the house of Israel-

Ezekiel 3:6 not to many peoples of foreign speech and a hard language, whose words you cannot understand. Surely, if I sent you to such, they would listen to you.

Ezekiel 3:7 But the house of Israel will not be willing to listen to you, for they are not willing to listen to me. Because all the house of Israel have a hard forehead and a stubborn heart.

Ezekiel 3:8 Behold, I have made your face as hard as their faces, and your forehead as hard as their foreheads.

Ezekiel 3:9 Like emery harder than flint have I made your forehead. Fear them not, nor be dismayed at their looks, for they are a rebellious house.”

Ezekiel 3:10 Moreover, he said to me, “Son of man, all my words that I shall speak to you receive in your heart, and hear with your ears.

Ezekiel 3:11 And go to the exiles, to your people, and speak to them and say to them, ‘Thus says the Lord GOD,’ whether they hear or refuse to hear.”

Ezekiel 3:12 Then the Spirit lifted me up, and I heard behind me the voice of a great earthquake: “Blessed be the glory of the LORD from its place!”

Ezekiel 3:13 It was the sound of the wings of the living creatures as they touched one another, and the sound of the wheels beside them, and the sound of a great earthquake.

Ezekiel 3:14 The Spirit lifted me up and took me away, and I went in bitterness in the heat of my spirit, the hand of the LORD being strong upon me.

Ezekiel 3:15 And I came to the exiles at Tel-abib, who were dwelling by the Chebar canal, and I sat where they were dwelling. And I sat there overwhelmed among them seven days.

Ezekiel 3:16 And at the end of seven days, the word of the LORD came to me:

Ezekiel 3:17 “Son of man, I have made you a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me.

Ezekiel 3:18 If I say to the wicked, ‘You shall surely die,’ and you give him no warning, nor speak to warn the wicked from his wicked way, in order to save his life, that wicked person shall die for his iniquity, but his blood I will require at your hand.

Ezekiel 3:19 But if you warn the wicked, and he does not turn from his wickedness, or from his wicked way, he shall die for his iniquity, but you will have delivered your soul.

Ezekiel 3:20 Again, if a righteous person turns from his righteousness and commits injustice, and I lay a stumbling block before him, he shall die. Because you have not warned him, he shall die for his sin, and his righteous deeds that he has done shall not be remembered, but his blood I will require at your hand.

Ezekiel 3:21 But if you warn the righteous person not to sin, and he does not sin, he shall surely live, because he took warning, and you will have delivered your soul.”

Ezekiel 3:22 And the hand of the LORD was upon me there. And he said to me, “Arise, go out into the valley, and there I will speak with you.”

Ezekiel 3:23 So I arose and went out into the valley, and behold, the glory of the LORD stood there, like the glory that I had seen by the Chebar canal, and I fell on my face.

Ezekiel 3:24 But the Spirit entered into me and set me on my feet, and he spoke with me and said to me, “Go, shut yourself within your house.

Ezekiel 3:25 And you, O son of man, behold, cords will be placed upon you, and you shall be bound with them, so that you cannot go out among the people.

Ezekiel 3:26 And I will make your tongue cling to the roof of your mouth, so that you shall be mute and unable to reprove them, for they are a rebellious house.

Ezekiel 3:27 But when I speak with you, I will open your mouth, and you shall say to them, 'Thus says the Lord GOD.' He who will hear, let him hear; and he who will refuse to hear, let him refuse, for they are a rebellious house.

Ezekiel 4:1 "And you, son of man, take a brick and lay it before you, and engrave on it a city, even Jerusalem.

Ezekiel 4:2 And put siegeworks against it, and build a siege wall against it, and cast up a mound against it. Set camps also against it, and plant battering rams against it all around.

Ezekiel 4:3 And you, take an iron griddle, and place it as an iron wall between you and the city; and set your face toward it, and let it be in a state of siege, and press the siege against it. This is a sign for the house of Israel.

Ezekiel 4:4 "Then lie on your left side, and place the punishment of the house of Israel upon it. For the number of the days that you lie on it, you shall bear their punishment.

Ezekiel 4:5 For I assign to you a number of days, 390 days, equal to the number of the years of their punishment. So long shall you bear the punishment of the house of Israel.

Ezekiel 4:6 And when you have completed these, you shall lie down a second time, but on your right side, and bear the punishment of the house of Judah. Forty days I assign you, a day for each year.

Ezekiel 4:7 And you shall set your face toward the siege of Jerusalem, with your arm bared, and you shall prophesy against the city.

Ezekiel 4:8 And behold, I will place cords upon you, so that you cannot turn from one side to the other, till you have completed the days of your siege.

Ezekiel 4:9 "And you, take wheat and barley, beans and lentils, millet and emmer, and put them into a single vessel and make your bread from them. During the number of days that you lie on your side, 390 days, you shall eat it.

Ezekiel 4:10 And your food that you eat shall be by weight, twenty shekels a day; from day to day you shall eat it.

Ezekiel 4:11 And water you shall drink by measure, the sixth part of a hin; from day to day you shall drink.

Ezekiel 4:12 And you shall eat it as a barley cake, baking it in their sight on human dung."

Ezekiel 4:13 And the LORD said, "Thus shall the people of Israel eat their bread unclean, among the nations where I will drive them."

Ezekiel 4:14 Then I said, “Ah, Lord GOD! Behold, I have never defiled myself. From my youth up till now I have never eaten what died of itself or was torn by beasts, nor has tainted meat come into my mouth.”

Ezekiel 4:15 Then he said to me, “See, I assign to you cow’s dung instead of human dung, on which you may prepare your bread.”

Ezekiel 4:16 Moreover, he said to me, “Son of man, behold, I will break the supply of bread in Jerusalem. They shall eat bread by weight and with anxiety, and they shall drink water by measure and in dismay.

Ezekiel 4:17 I will do this that they may lack bread and water, and look at one another in dismay, and rot away because of their punishment.

Ezekiel 5:1 “And you, O son of man, take a sharp sword. Use it as a barber’s razor and pass it over your head and your beard. Then take balances for weighing and divide the hair.

Ezekiel 5:2 A third part you shall burn in the fire in the midst of the city, when the days of the siege are completed. And a third part you shall take and strike with the sword all around the city. And a third part you shall scatter to the wind, and I will unsheathe the sword after them.

Ezekiel 5:3 And you shall take from these a small number and bind them in the skirts of your robe.

Ezekiel 5:4 And of these again you shall take some and cast them into the midst of the fire and burn them in the fire. From there a fire will come out into all the house of Israel.

Ezekiel 5:5 “Thus says the Lord GOD: This is Jerusalem. I have set her in the center of the nations, with countries all around her.

Ezekiel 5:6 And she has rebelled against my rules by doing wickedness more than the nations, and against my statutes more than the countries all around her; for they have rejected my rules and have not walked in my statutes.

Ezekiel 5:7 Therefore thus says the Lord GOD: Because you are more turbulent than the nations that are all around you, and have not walked in my statutes or obeyed my rules, and have not even acted according to the rules of the nations that are all around you,

Ezekiel 5:8 therefore thus says the Lord GOD: Behold, I, even I, am against you. And I will execute judgments in your midst in the sight of the nations.

Ezekiel 5:9 And because of all your abominations I will do with you what I have never yet done, and the like of which I will never do again.

Ezekiel 5:10 Therefore fathers shall eat their sons in your midst, and sons shall eat their fathers. And I will execute judgments on you, and any of you who survive I will scatter to all the winds.

Ezekiel 5:11 Therefore, as I live, declares the Lord GOD, surely, because you have defiled my sanctuary with all your detestable things and with all your abominations, therefore I will withdraw. My eye will not spare, and I will have no pity.

Ezekiel 5:12 A third part of you shall die of pestilence and be consumed with famine in your midst; a third part shall fall by the sword all around you; and a third part I will scatter to all the winds and will unsheathe the sword after them.

Ezekiel 5:13 “Thus shall my anger spend itself, and I will vent my fury upon them and satisfy myself. And they shall know that I am the LORD- that I have spoken in my jealousy- when I spend my fury upon them.

Ezekiel 5:14 Moreover, I will make you a desolation and an object of reproach among the nations all around you and in the sight of all who pass by.

Ezekiel 5:15 You shall be a reproach and a taunt, a warning and a horror, to the nations all around you, when I execute judgments on you in anger and fury, and with furious rebukes- I am the LORD, I have spoken-

Ezekiel 5:16 when I send against you the deadly arrows of famine, arrows for destruction, which I will send to destroy you, and when I bring more and more famine upon you and break your supply of bread.

Ezekiel 5:17 I will send famine and wild beasts against you, and they will rob you of your children. Pestilence and blood shall pass through you, and I will bring the sword upon you. I am the LORD; I have spoken.”

Ezekiel 6:1 The word of the LORD came to me:

Ezekiel 6:2 “Son of man, set your face toward the mountains of Israel, and prophesy against them,

Ezekiel 6:3 and say, You mountains of Israel, hear the word of the Lord GOD! Thus says the Lord GOD to the mountains and the hills, to the ravines and the valleys: Behold, I, even I, will bring a sword upon you, and I will destroy your high places.

Ezekiel 6:4 Your altars shall become desolate, and your incense altars shall be broken, and I will cast down your slain before your idols.

Ezekiel 6:5 And I will lay the dead bodies of the people of Israel before their idols, and I will scatter your bones around your altars.

Ezekiel 6:6 Wherever you dwell, the cities shall be waste and the high places ruined, so that your altars will be waste and ruined, your idols broken and destroyed, your incense altars cut down, and your works wiped out.

Ezekiel 6:7 And the slain shall fall in your midst, and you shall know that I am the LORD.

Ezekiel 6:8 “Yet I will leave some of you alive. When you have among the nations some who escape the sword, and when you are scattered through the countries, Ezekiel 6:9 then those of you who escape will remember me among the nations where they are carried captive, how I have been broken over their whoring heart that has departed from me and over their eyes that go whoring after their idols. And they will be loathsome in their own sight for the evils that they have committed, for all their abominations.

Ezekiel 6:10 And they shall know that I am the LORD. I have not said in vain that I would do this evil to them.”

Ezekiel 6:11 Thus says the Lord GOD: “Clap your hands and stamp your foot and say, Alas, because of all the evil abominations of the house of Israel, for they shall fall by the sword, by famine, and by pestilence.

Ezekiel 6:12 He who is far off shall die of pestilence, and he who is near shall fall by the sword, and he who is left and is preserved shall die of famine. Thus I will spend my fury upon them.

Ezekiel 6:13 And you shall know that I am the LORD, when their slain lie among their idols around their altars, on every high hill, on all the mountaintops, under every green tree, and under every leafy oak, wherever they offered pleasing aroma to all their idols.

Ezekiel 6:14 And I will stretch out my hand against them and make the land desolate and waste, in all their dwelling places, from the wilderness to Riblah. Then they will know that I am the LORD.”

Ezekiel 7:1 The word of the LORD came to me:

Ezekiel 7:2 “And you, O son of man, thus says the Lord GOD to the land of Israel: An end! The end has come upon the four corners of the land.

Ezekiel 7:3 Now the end is upon you, and I will send my anger upon you; I will judge you according to your ways, and I will punish you for all your abominations.

Ezekiel 7:4 And my eye will not spare you, nor will I have pity, but I will punish you for your ways, while your abominations are in your midst. Then you will know that I am the LORD.

Ezekiel 7:5 “Thus says the Lord GOD: Disaster after disaster! Behold, it comes.

Ezekiel 7:6 An end has come; the end has come; it has awakened against you. Behold, it comes.

Ezekiel 7:7 Your doom has come to you, O inhabitant of the land. The time has come; the day is near, a day of tumult, and not of joyful shouting on the mountains.

Ezekiel 7:8 Now I will soon pour out my wrath upon you, and spend my anger against you, and judge you according to your ways, and I will punish you for all your abominations.

Ezekiel 7:9 And my eye will not spare, nor will I have pity. I will punish you according to your ways, while your abominations are in your midst. Then you will know that I am the LORD, who strikes.

Ezekiel 7:10 “Behold, the day! Behold, it comes! Your doom has come; the rod has blossomed; pride has budded.

Ezekiel 7:11 Violence has grown up into a rod of wickedness. None of them shall remain, nor their abundance, nor their wealth; neither shall there be preeminence among them.

Ezekiel 7:12 The time has come; the day has arrived. Let not the buyer rejoice, nor the seller mourn, for wrath is upon all their multitude.

Ezekiel 7:13 For the seller shall not return to what he has sold, while they live. For the vision concerns all their multitude; it shall not turn back; and because of his iniquity, none can maintain his life.

Ezekiel 7:14 “They have blown the trumpet and made everything ready, but none goes to battle, for my wrath is upon all their multitude.

Ezekiel 7:15 The sword is without; pestilence and famine are within. He who is in the field dies by the sword, and him who is in the city famine and pestilence devour.

Ezekiel 7:16 And if any survivors escape, they will be on the mountains, like doves of the valleys, all of them moaning, each one over his iniquity.

Ezekiel 7:17 All hands are feeble, and all knees turn to water.

Ezekiel 7:18 They put on sackcloth, and horror covers them. Shame is on all faces, and baldness on all their heads.

Ezekiel 7:19 They cast their silver into the streets, and their gold is like an unclean thing. Their silver and gold are not able to deliver them in the day of the wrath of the LORD. They cannot satisfy their hunger or fill their stomachs with it. For it was the stumbling block of their iniquity.

Ezekiel 7:20 His beautiful ornament they used for pride, and they made their abominable images and their detestable things of it. Therefore I make it an unclean thing to them.

Ezekiel 7:21 And I will give it into the hands of foreigners for prey, and to the wicked of the earth for spoil, and they shall profane it.

Ezekiel 7:22 I will turn my face from them, and they shall profane my treasured place. Robbers shall enter and profane it.

Ezekiel 7:23 “Forge a chain! For the land is full of bloody crimes and the city is full of violence.

Ezekiel 7:24 I will bring the worst of the nations to take possession of their houses. I will put an end to the pride of the strong, and their holy places shall be profaned.

Ezekiel 7:25 When anguish comes, they will seek peace, but there shall be none.

Ezekiel 7:26 Disaster comes upon disaster; rumor follows rumor. They seek a vision from the prophet, while the law perishes from the priest and counsel from the elders.

Ezekiel 7:27 The king mourns, the prince is wrapped in despair, and the hands of the people of the land are paralyzed by terror. According to their way I will do to them, and according to their judgments I will judge them, and they shall know that I am the LORD."

Ezekiel 8:1 In the sixth year, in the sixth month, on the fifth day of the month, as I sat in my house, with the elders of Judah sitting before me, the hand of the Lord GOD fell upon me there.

Ezekiel 8:2 Then I looked, and behold, a form that had the appearance of a man. Below what appeared to be his waist was fire, and above his waist was something like the appearance of brightness, like gleaming metal.

Ezekiel 8:3 He put out the form of a hand and took me by a lock of my head, and the Spirit lifted me up between earth and heaven and brought me in visions of God to Jerusalem, to the entrance of the gateway of the inner court that faces north, where was the seat of the image of jealousy, which provokes to jealousy.

Ezekiel 8:4 And behold, the glory of the God of Israel was there, like the vision that I saw in the valley.

Ezekiel 8:5 Then he said to me, "Son of man, lift up your eyes now toward the north." So I lifted up my eyes toward the north, and behold, north of the altar gate, in the entrance, was this image of jealousy.

Ezekiel 8:6 And he said to me, "Son of man, do you see what they are doing, the great abominations that the house of Israel are committing here, to drive me far from my sanctuary? But you will see still greater abominations."

Ezekiel 8:7 And he brought me to the entrance of the court, and when I looked, behold, there was a hole in the wall.

Ezekiel 8:8 Then he said to me, "Son of man, dig in the wall." So I dug in the wall, and behold, there was an entrance.

Ezekiel 8:9 And he said to me, "Go in, and see the vile abominations that they are committing here."

Ezekiel 8:10 So I went in and saw. And there, engraved on the wall all around, was every form of creeping things and loathsome beasts, and all the idols of the house of Israel.

Ezekiel 8:11 And before them stood seventy men of the elders of the house of Israel, with Jaazaniah the son of Shaphan standing among them. Each had his censer in his hand, and the smoke of the cloud of incense went up.

Ezekiel 8:12 Then he said to me, "Son of man, have you seen what the elders of the house of Israel are doing in the dark, each in his room of pictures? For they say, ‘The LORD does not see us, the LORD has forsaken the land.’“

Ezekiel 8:13 He said also to me, “You will see still greater abominations that they commit.”

Ezekiel 8:14 Then he brought me to the entrance of the north gate of the house of the LORD, and behold, there sat women weeping for Tammuz.

Ezekiel 8:15 Then he said to me, “Have you seen this, O son of man? You will see still greater abominations than these.”

Ezekiel 8:16 And he brought me into the inner court of the house of the LORD. And behold, at the entrance of the temple of the LORD, between the porch and the altar, were about twenty-five men, with their backs to the temple of the LORD, and their faces toward the east, worshiping the sun toward the east.

Ezekiel 8:17 Then he said to me, “Have you seen this, O son of man? Is it too light a thing for the house of Judah to commit the abominations that they commit here, that they should fill the land with violence and provoke me still further to anger? Behold, they put the branch to their nose.

Ezekiel 8:18 Therefore I will act in wrath. My eye will not spare, nor will I have pity. And though they cry in my ears with a loud voice, I will not hear them.”

Ezekiel 9:1 Then he cried in my ears with a loud voice, saying, “Bring near the executioners of the city, each with his destroying weapon in his hand.”

Ezekiel 9:2 And behold, six men came from the direction of the upper gate, which faces north, each with his weapon for slaughter in his hand, and with them was a man clothed in linen, with a writing case at his waist. And they went in and stood beside the bronze altar.

Ezekiel 9:3 Now the glory of the God of Israel had gone up from the cherub on which it rested to the threshold of the house. And he called to the man clothed in linen, who had the writing case at his waist.

Ezekiel 9:4 And the LORD said to him, “Pass through the city, through Jerusalem, and put a mark on the foreheads of the men who sigh and groan over all the abominations that are committed in it.”

Ezekiel 9:5 And to the others he said in my hearing, “Pass through the city after him, and strike. Your eye shall not spare, and you shall show no pity.

Ezekiel 9:6 Kill old men outright, young men and maidens, little children and women, but touch no one on whom is the mark. And begin at my sanctuary.” So they began with the elders who were before the house.

Ezekiel 9:7 Then he said to them, “Defile the house, and fill the courts with the slain. Go out.” So they went out and struck in the city.

Ezekiel 9:8 And while they were striking, and I was left alone, I fell upon my face, and cried, “Ah, Lord GOD! Will you destroy all the remnant of Israel in the outpouring of your wrath on Jerusalem?”

Ezekiel 9:9 Then he said to me, “The guilt of the house of Israel and Judah is exceedingly great. The land is full of blood, and the city full of injustice. For they say, ‘The LORD has forsaken the land, and the LORD does not see.’

Ezekiel 9:10 As for me, my eye will not spare, nor will I have pity; I will bring their deeds upon their heads.”

Ezekiel 9:11 And behold, the man clothed in linen, with the writing case at his waist, brought back word, saying, “I have done as you commanded me.”

Ezekiel 10:1 Then I looked, and behold, on the expanse that was over the heads of the cherubim there appeared above them something like a sapphire, in appearance like a throne.

Ezekiel 10:2 And he said to the man clothed in linen, “Go in among the whirling wheels underneath the cherubim. Fill your hands with burning coals from between the cherubim, and scatter them over the city.” And he went in before my eyes.

Ezekiel 10:3 Now the cherubim were standing on the south side of the house, when the man went in, and a cloud filled the inner court.

Ezekiel 10:4 And the glory of the LORD went up from the cherub to the threshold of the house, and the house was filled with the cloud, and the court was filled with the brightness of the glory of the LORD.

Ezekiel 10:5 And the sound of the wings of the cherubim was heard as far as the outer court, like the voice of God Almighty when he speaks.

Ezekiel 10:6 And when he commanded the man clothed in linen, “Take fire from between the whirling wheels, from between the cherubim,” he went in and stood beside a wheel.

Ezekiel 10:7 And a cherub stretched out his hand from between the cherubim to the fire that was between the cherubim, and took some of it and put it into the hands of the man clothed in linen, who took it and went out.

Ezekiel 10:8 The cherubim appeared to have the form of a human hand under their wings.

Ezekiel 10:9 And I looked, and behold, there were four wheels beside the cherubim, one beside each cherub, and the appearance of the wheels was like sparkling beryl.

Ezekiel 10:10 And as for their appearance, the four had the same likeness, as if a wheel were within a wheel.

Ezekiel 10:11 When they went, they went in any of their four directions without turning as they went, but in whatever direction the front wheel faced, the others followed without turning as they went.

Ezekiel 10:12 And their whole body, their rims, and their spokes, their wings, and the wheels were full of eyes all around- the wheels that the four of them had.

Ezekiel 10:13 As for the wheels, they were called in my hearing “the whirling wheels.”

Ezekiel 10:14 And every one had four faces: the first face was the face of the cherub, and the second face was a human face, and the third the face of a lion, and the fourth the face of an eagle.

Ezekiel 10:15 And the cherubim mounted up. These were the living creatures that I saw by the Chebar canal.

Ezekiel 10:16 And when the cherubim went, the wheels went beside them. And when the cherubim lifted up their wings to mount up from the earth, the wheels did not turn from beside them.

Ezekiel 10:17 When they stood still, these stood still, and when they mounted up, these mounted up with them, for the spirit of the living creatures was in them.

Ezekiel 10:18 Then the glory of the LORD went out from the threshold of the house, and stood over the cherubim.

Ezekiel 10:19 And the cherubim lifted up their wings and mounted up from the earth before my eyes as they went out, with the wheels beside them. And they stood at the entrance of the east gate of the house of the LORD, and the glory of the God of Israel was over them.

Ezekiel 10:20 These were the living creatures that I saw underneath the God of Israel by the Chebar canal; and I knew that they were cherubim.

Ezekiel 10:21 Each had four faces, and each four wings, and underneath their wings the likeness of human hands.

Ezekiel 10:22 And as for the likeness of their faces, they were the same faces whose appearance I had seen by the Chebar canal. Each one of them went straight forward.

Ezekiel 11:1 The Spirit lifted me up and brought me to the east gate of the house of the LORD, which faces east. And behold, at the entrance of the gateway there were twenty-five men. And I saw among them Jaazaniah the son of Azzur, and Pelatiah the son of Benaiah, princes of the people.

Ezekiel 11:2 And he said to me, “Son of man, these are the men who devise iniquity and who give wicked counsel in this city;

Ezekiel 11:3 who say, ‘The time is not near to build houses. This city is the cauldron, and we are the meat.’

Ezekiel 11:4 Therefore prophesy against them, prophesy, O son of man."

Ezekiel 11:5 And the Spirit of the LORD fell upon me, and he said to me, "Say, Thus says the LORD: So you think, O house of Israel. For I know the things that come into your mind.

Ezekiel 11:6 You have multiplied your slain in this city and have filled its streets with the slain.

Ezekiel 11:7 Therefore thus says the Lord GOD: Your slain whom you have laid in the midst of it, they are the meat, and this city is the cauldron, but you shall be brought out of the midst of it.

Ezekiel 11:8 You have feared the sword, and I will bring the sword upon you, declares the Lord GOD.

Ezekiel 11:9 And I will bring you out of the midst of it, and give you into the hands of foreigners, and execute judgments upon you.

Ezekiel 11:10 You shall fall by the sword. I will judge you at the border of Israel, and you shall know that I am the LORD.

Ezekiel 11:11 This city shall not be your cauldron, nor shall you be the meat in the midst of it. I will judge you at the border of Israel,

Ezekiel 11:12 and you shall know that I am the LORD. For you have not walked in my statutes, nor obeyed my rules, but have acted according to the rules of the nations that are around you."

Ezekiel 11:13 And it came to pass, while I was prophesying, that Pelatiah the son of Benaiah died. Then I fell down on my face and cried out with a loud voice and said, "Ah, Lord GOD! Will you make a full end of the remnant of Israel?"

Ezekiel 11:14 And the word of the LORD came to me:

Ezekiel 11:15 "Son of man, your brothers, even your brothers, your kinsmen, the whole house of Israel, all of them, are those of whom the inhabitants of Jerusalem have said, 'Go far from the LORD; to us this land is given for a possession.'

Ezekiel 11:16 Therefore say, 'Thus says the Lord GOD: Though I removed them far off among the nations, and though I scattered them among the countries, yet I have been a sanctuary to them for a while in the countries where they have gone.'

Ezekiel 11:17 Therefore say, 'Thus says the Lord GOD: I will gather you from the peoples and assemble you out of the countries where you have been scattered, and I will give you the land of Israel.'

Ezekiel 11:18 And when they come there, they will remove from it all its detestable things and all its abominations.

Ezekiel 11:19 And I will give them one heart, and a new spirit I will put within them. I will remove the heart of stone from their flesh and give them a heart of flesh, Ezekiel 11:20 that they may walk in my statutes and keep my rules and obey them. And they shall be my people, and I will be their God.

Ezekiel 11:21 But as for those whose heart goes after their detestable things and their abominations, I will bring their deeds upon their own heads, declares the Lord GOD.”

Ezekiel 11:22 Then the cherubim lifted up their wings, with the wheels beside them, and the glory of the God of Israel was over them.

Ezekiel 11:23 And the glory of the LORD went up from the midst of the city and stood on the mountain that is on the east side of the city.

Ezekiel 11:24 And the Spirit lifted me up and brought me in the vision by the Spirit of God into Chaldea, to the exiles. Then the vision that I had seen went up from me.

Ezekiel 11:25 And I told the exiles all the things that the LORD had shown me.

Ezekiel 12:1 The word of the LORD came to me:

Ezekiel 12:2 “Son of man, you dwell in the midst of a rebellious house, who have eyes to see, but see not, who have ears to hear, but hear not, for they are a rebellious house.

Ezekiel 12:3 As for you, son of man, prepare for yourself an exile’s baggage, and go into exile by day in their sight. You shall go like an exile from your place to another place in their sight. Perhaps they will understand, though they are a rebellious house.

Ezekiel 12:4 You shall bring out your baggage by day in their sight, as baggage for exile, and you shall go out yourself at evening in their sight, as those do who must go into exile.

Ezekiel 12:5 In their sight dig through the wall, and bring your baggage out through it.

Ezekiel 12:6 In their sight you shall lift the baggage upon your shoulder and carry it out at dusk. You shall cover your face that you may not see the land, for I have made you a sign for the house of Israel.”

Ezekiel 12:7 And I did as I was commanded. I brought out my baggage by day, as baggage for exile, and in the evening I dug through the wall with my own hands. I brought out my baggage at dusk, carrying it on my shoulder in their sight.

Ezekiel 12:8 In the morning the word of the LORD came to me:

Ezekiel 12:9 “Son of man, has not the house of Israel, the rebellious house, said to you, ‘What are you doing?’

Ezekiel 12:10 Say to them, ‘Thus says the Lord GOD: This oracle concerns the prince in Jerusalem and all the house of Israel who are in it.’

Ezekiel 12:11 Say, ‘I am a sign for you: as I have done, so shall it be done to them. They shall go into exile, into captivity.’

Ezekiel 12:12 And the prince who is among them shall lift his baggage upon his shoulder at dusk, and shall go out. They shall dig through the wall to bring him out through it. He shall cover his face, that he may not see the land with his eyes.

Ezekiel 12:13 And I will spread my net over him, and he shall be taken in my snare. And I will bring him to Babylon, the land of the Chaldeans, yet he shall not see it, and he shall die there.

Ezekiel 12:14 And I will scatter toward every wind all who are around him, his helpers and all his troops, and I will unsheathe the sword after them.

Ezekiel 12:15 And they shall know that I am the LORD, when I disperse them among the nations and scatter them among the countries.

Ezekiel 12:16 But I will let a few of them escape from the sword, from famine and pestilence, that they may declare all their abominations among the nations where they go, and may know that I am the LORD."

Ezekiel 12:17 And the word of the LORD came to me:

Ezekiel 12:18 "Son of man, eat your bread with quaking, and drink water with trembling and with anxiety.

Ezekiel 12:19 And say to the people of the land, Thus says the Lord GOD concerning the inhabitants of Jerusalem in the land of Israel: They shall eat their bread with anxiety, and drink water in dismay. In this way her land will be stripped of all it contains, on account of the violence of all those who dwell in it.

Ezekiel 12:20 And the inhabited cities shall be laid waste, and the land shall become a desolation; and you shall know that I am the LORD."

Ezekiel 12:21 And the word of the LORD came to me:

Ezekiel 12:22 "Son of man, what is this proverb that you have about the land of Israel, saying, 'The days grow long, and every vision comes to nothing'?

Ezekiel 12:23 Tell them therefore, 'Thus says the Lord GOD: I will put an end to this proverb, and they shall no more use it as a proverb in Israel.' But say to them, The days are near, and the fulfillment of every vision.

Ezekiel 12:24 For there shall be no more any false vision or flattering divination within the house of Israel.

Ezekiel 12:25 For I am the LORD; I will speak the word that I will speak, and it will be performed. It will no longer be delayed, but in your days, O rebellious house, I will speak the word and perform it, declares the Lord GOD."

Ezekiel 12:26 And the word of the LORD came to me:

Ezekiel 12:27 “Son of man, behold, they of the house of Israel say, ‘The vision that he sees is for many days from now, and he prophesies of times far off.’

Ezekiel 12:28 Therefore say to them, Thus says the Lord GOD: None of my words will be delayed any longer, but the word that I speak will be performed, declares the Lord GOD.”

Ezekiel 13:1 The word of the LORD came to me:

Ezekiel 13:2 “Son of man, prophesy against the prophets of Israel, who are prophesying, and say to those who prophesy from their own hearts: ‘Hear the word of the LORD!’

Ezekiel 13:3 Thus says the Lord GOD, Woe to the foolish prophets who follow their own spirit, and have seen nothing!

Ezekiel 13:4 Your prophets have been like jackals among ruins, O Israel.

Ezekiel 13:5 You have not gone up into the breaches, or built up a wall for the house of Israel, that it might stand in battle in the day of the LORD.

Ezekiel 13:6 They have seen false visions and lying divinations. They say, ‘Declares the LORD,’ when the LORD has not sent them, and yet they expect him to fulfill their word.

Ezekiel 13:7 Have you not seen a false vision and uttered a lying divination, whenever you have said, ‘Declares the LORD,’ although I have not spoken?”

Ezekiel 13:8 Therefore thus says the Lord GOD: “Because you have uttered falsehood and seen lying visions, therefore behold, I am against you, declares the Lord GOD.

Ezekiel 13:9 My hand will be against the prophets who see false visions and who give lying divinations. They shall not be in the council of my people, nor be enrolled in the register of the house of Israel, nor shall they enter the land of Israel. And you shall know that I am the Lord GOD.

Ezekiel 13:10 Precisely because they have misled my people, saying, ‘Peace,’ when there is no peace, and because, when the people build a wall, these prophets smear it with whitewash,

Ezekiel 13:11 say to those who smear it with whitewash that it shall fall! There will be a deluge of rain, and you, O great hailstones, will fall, and a stormy wind break out.

Ezekiel 13:12 And when the wall falls, will it not be said to you, ‘Where is the coating with which you smeared it?’

Ezekiel 13:13 Therefore thus says the Lord GOD: I will make a stormy wind break out in my wrath, and there shall be a deluge of rain in my anger, and great hailstones in wrath to make a full end.

Ezekiel 13:14 And I will break down the wall that you have smeared with whitewash, and bring it down to the ground, so that its foundation will be laid bare. When it falls, you shall perish in the midst of it, and you shall know that I am the LORD.

Ezekiel 13:15 Thus will I spend my wrath upon the wall and upon those who have smeared it with whitewash, and I will say to you, The wall is no more, nor those who smeared it,

Ezekiel 13:16 the prophets of Israel who prophesied concerning Jerusalem and saw visions of peace for her, when there was no peace, declares the Lord GOD.

Ezekiel 13:17 “And you, son of man, set your face against the daughters of your people, who prophesy out of their own minds. Prophesy against them

Ezekiel 13:18 and say, Thus says the Lord GOD: Woe to the women who sew magic bands upon all wrists, and make veils for the heads of persons of every stature, in the hunt for souls! Will you hunt down souls belonging to my people and keep your own souls alive?

Ezekiel 13:19 You have profaned me among my people for handfuls of barley and for pieces of bread, putting to death souls who should not die and keeping alive souls who should not live, by your lying to my people, who listen to lies.

Ezekiel 13:20 “Therefore thus says the Lord GOD: Behold, I am against your magic bands with which you hunt the souls like birds, and I will tear them from your arms, and I will let the souls whom you hunt go free, the souls like birds.

Ezekiel 13:21 Your veils also I will tear off and deliver my people out of your hand, and they shall be no more in your hand as prey, and you shall know that I am the LORD.

Ezekiel 13:22 Because you have disheartened the righteous falsely, although I have not grieved him, and you have encouraged the wicked, that he should not turn from his evil way to save his life,

Ezekiel 13:23 therefore you shall no more see false visions nor practice divination. I will deliver my people out of your hand. And you shall know that I am the LORD.”

Ezekiel 14:1 Then certain of the elders of Israel came to me and sat before me.

Ezekiel 14:2 And the word of the LORD came to me:

Ezekiel 14:3 “Son of man, these men have taken their idols into their hearts, and set the stumbling block of their iniquity before their faces. Should I indeed let myself be consulted by them?

Ezekiel 14:4 Therefore speak to them and say to them, Thus says the Lord GOD: Any one of the house of Israel who takes his idols into his heart and sets the stumbling block of his iniquity before his face, and yet comes to the prophet, I the LORD will answer him as he comes with the multitude of his idols,

Ezekiel 14:5 that I may lay hold of the hearts of the house of Israel, who are all estranged from me through their idols.

Ezekiel 14:6 “Therefore say to the house of Israel, Thus says the Lord GOD: Repent and turn away from your idols, and turn away your faces from all your abominations.

Ezekiel 14:7 For any one of the house of Israel, or of the strangers who sojourn in Israel, who separates himself from me, taking his idols into his heart and putting the stumbling block of his iniquity before his face, and yet comes to a prophet to consult me through him, I the LORD will answer him myself.

Ezekiel 14:8 And I will set my face against that man; I will make him a sign and a byword and cut him off from the midst of my people, and you shall know that I am the LORD.

Ezekiel 14:9 And if the prophet is deceived and speaks a word, I, the LORD, have deceived that prophet, and I will stretch out my hand against him and will destroy him from the midst of my people Israel.

Ezekiel 14:10 And they shall bear their punishment- the punishment of the prophet and the punishment of the inquirer shall be alike-

Ezekiel 14:11 that the house of Israel may no more go astray from me, nor defile themselves anymore with all their transgressions, but that they may be my people and I may be their God, declares the Lord GOD.”

Ezekiel 14:12 And the word of the LORD came to me:

Ezekiel 14:13 “Son of man, when a land sins against me by acting faithlessly, and I stretch out my hand against it and break its supply of bread and send famine upon it, and cut off from it man and beast,

Ezekiel 14:14 even if these three men, Noah, Daniel, and Job, were in it, they would deliver but their own lives by their righteousness, declares the Lord GOD.

Ezekiel 14:15 “If I cause wild beasts to pass through the land, and they ravage it, and it be made desolate, so that no one may pass through because of the beasts,

Ezekiel 14:16 even if these three men were in it, as I live, declares the Lord GOD, they would deliver neither sons nor daughters. They alone would be delivered, but the land would be desolate.

Ezekiel 14:17 “Or if I bring a sword upon that land and say, Let a sword pass through the land, and I cut off from it man and beast,

Ezekiel 14:18 though these three men were in it, as I live, declares the Lord GOD, they would deliver neither sons nor daughters, but they alone would be delivered.

Ezekiel 14:19 “Or if I send a pestilence into that land and pour out my wrath upon it with blood, to cut off from it man and beast,

Ezekiel 14:20 even if Noah, Daniel, and Job were in it, as I live, declares the Lord GOD, they would deliver neither son nor daughter. They would deliver but their own lives by their righteousness.

Ezekiel 14:21 “For thus says the Lord GOD: How much more when I send upon Jerusalem my four disastrous acts of judgment, sword, famine, wild beasts, and pestilence, to cut off from it man and beast!

Ezekiel 14:22 But behold, some survivors will be left in it, sons and daughters who will be brought out; behold, when they come out to you, and you see their ways and their deeds, you will be consoled for the disaster that I have brought upon Jerusalem, for all that I have brought upon it.

Ezekiel 14:23 They will console you, when you see their ways and their deeds, and you shall know that I have not done without cause all that I have done in it, declares the Lord GOD.”

Ezekiel 15:1 And the word of the LORD came to me:

Ezekiel 15:2 “Son of man, how does the wood of the vine surpass any wood, the vine branch that is among the trees of the forest?

Ezekiel 15:3 Is wood taken from it to make anything? Do people take a peg from it to hang any vessel on it?

Ezekiel 15:4 Behold, it is given to the fire for fuel. When the fire has consumed both ends of it, and the middle of it is charred, is it useful for anything?

Ezekiel 15:5 Behold, when it was whole, it was used for nothing. How much less, when the fire has consumed it and it is charred, can it ever be used for anything!

Ezekiel 15:6 Therefore thus says the Lord GOD: Like the wood of the vine among the trees of the forest, which I have given to the fire for fuel, so have I given up the inhabitants of Jerusalem.

Ezekiel 15:7 And I will set my face against them. Though they escape from the fire, the fire shall yet consume them, and you will know that I am the LORD, when I set my face against them.

Ezekiel 15:8 And I will make the land desolate, because they have acted faithlessly, declares the Lord GOD.”

Ezekiel 16:1 Again the word of the LORD came to me:

Ezekiel 16:2 “Son of man, make known to Jerusalem her abominations,

Ezekiel 16:3 and say, Thus says the Lord GOD to Jerusalem: Your origin and your birth are of the land of the Canaanites; your father was an Amorite and your mother a Hittite.

Ezekiel 16:4 And as for your birth, on the day you were born your cord was not cut, nor were you washed with water to cleanse you, nor rubbed with salt, nor wrapped in swaddling cloths.

Ezekiel 16:5 No eye pitied you, to do any of these things to you out of compassion for you, but you were cast out on the open field, for you were abhorred, on the day that you were born.

Ezekiel 16:6 “And when I passed by you and saw you wallowing in your blood, I said to you in your blood, ‘Live!’ I said to you in your blood, ‘Live!’

Ezekiel 16:7 I made you flourish like a plant of the field. And you grew up and became tall and arrived at full adornment. Your breasts were formed, and your hair had grown; yet you were naked and bare.

Ezekiel 16:8 “When I passed by you again and saw you, behold, you were at the age for love, and I spread the corner of my garment over you and covered your nakedness; I made my vow to you and entered into a covenant with you, declares the Lord GOD, and you became mine.

Ezekiel 16:9 Then I bathed you with water and washed off your blood from you and anointed you with oil.

Ezekiel 16:10 I clothed you also with embroidered cloth and shod you with fine leather. I wrapped you in fine linen and covered you with silk.

Ezekiel 16:11 And I adorned you with ornaments and put bracelets on your wrists and a chain on your neck.

Ezekiel 16:12 And I put a ring on your nose and earrings in your ears and a beautiful crown on your head.

Ezekiel 16:13 Thus you were adorned with gold and silver, and your clothing was of fine linen and silk and embroidered cloth. You ate fine flour and honey and oil. You grew exceedingly beautiful and advanced to royalty.

Ezekiel 16:14 And your renown went forth among the nations because of your beauty, for it was perfect through the splendor that I had bestowed on you, declares the Lord GOD.

Ezekiel 16:15 “But you trusted in your beauty and played the whore because of your renown and lavished your whorings on any passerby; your beauty became his.

Ezekiel 16:16 You took some of your garments and made for yourself colorful shrines, and on them played the whore. The like has never been, nor ever shall be.

Ezekiel 16:17 You also took your beautiful jewels of my gold and of my silver, which I had given you, and made for yourself images of men, and with them played the whore.

Ezekiel 16:18 And you took your embroidered garments to cover them, and set my oil and my incense before them.

Ezekiel 16:19 Also my bread that I gave you- I fed you with fine flour and oil and honey- you set before them for a pleasing aroma; and so it was, declares the Lord GOD.

Ezekiel 16:20 And you took your sons and your daughters, whom you had borne to me, and these you sacrificed to them to be devoured. Were your whorings so small a matter

Ezekiel 16:21 that you slaughtered my children and delivered them up as an offering by fire to them?

Ezekiel 16:22 And in all your abominations and your whorings you did not remember the days of your youth, when you were naked and bare, wallowing in your blood.

Ezekiel 16:23 “And after all your wickedness (woe, woe to you! declares the Lord GOD),

Ezekiel 16:24 you built yourself a vaulted chamber and made yourself a lofty place in every square.

Ezekiel 16:25 At the head of every street you built your lofty place and made your beauty an abomination, offering yourself to any passerby and multiplying your whoring.

Ezekiel 16:26 You also played the whore with the Egyptians, your lustful neighbors, multiplying your whoring, to provoke me to anger.

Ezekiel 16:27 Behold, therefore, I stretched out my hand against you and diminished your allotted portion and delivered you to the greed of your enemies, the daughters of the Philistines, who were ashamed of your lewd behavior.

Ezekiel 16:28 You played the whore also with the Assyrians, because you were not satisfied; yes, you played the whore with them, and still you were not satisfied.

Ezekiel 16:29 You multiplied your whoring also with the trading land of Chaldea, and even with this you were not satisfied.

Ezekiel 16:30 “How lovesick is your heart, declares the Lord GOD, because you did all these things, the deeds of a brazen prostitute,

Ezekiel 16:31 building your vaulted chamber at the head of every street, and making your lofty place in every square. Yet you were not like a prostitute, because you scorned payment.

Ezekiel 16:32 Adulterous wife, who receives strangers instead of her husband!

Ezekiel 16:33 Men give gifts to all prostitutes, but you gave your gifts to all your lovers, bribing them to come to you from every side with your whorings.

Ezekiel 16:34 So you were different from other women in your whorings. No one solicited you to play the whore, and you gave payment, while no payment was given to you; therefore you were different.

Ezekiel 16:35 “Therefore, O prostitute, hear the word of the LORD:

Ezekiel 16:36 Thus says the Lord GOD, Because your lust was poured out and your nakedness uncovered in your whorings with your lovers, and with all your abominable idols, and because of the blood of your children that you gave to them,

Ezekiel 16:37 therefore, behold, I will gather all your lovers with whom you took pleasure, all those you loved and all those you hated. I will gather them against you from every side and will uncover your nakedness to them, that they may see all your nakedness.

Ezekiel 16:38 And I will judge you as women who commit adultery and shed blood are judged, and bring upon you the blood of wrath and jealousy.

Ezekiel 16:39 And I will give you into their hands, and they shall throw down your vaulted chamber and break down your lofty places. They shall strip you of your clothes and take your beautiful jewels and leave you naked and bare.

Ezekiel 16:40 They shall bring up a crowd against you, and they shall stone you and cut you to pieces with their swords.

Ezekiel 16:41 And they shall burn your houses and execute judgments upon you in the sight of many women. I will make you stop playing the whore, and you shall also give payment no more.

Ezekiel 16:42 So will I satisfy my wrath on you, and my jealousy shall depart from you. I will be calm and will no more be angry.

Ezekiel 16:43 Because you have not remembered the days of your youth, but have enraged me with all these things, therefore, behold, I have returned your deeds upon your head, declares the Lord GOD. “Have you not committed lewdness in addition to all your abominations?

Ezekiel 16:44 “Behold, everyone who uses proverbs will use this proverb about you: ‘Like mother, like daughter.’

Ezekiel 16:45 You are the daughter of your mother, who loathed her husband and her children; and you are the sister of your sisters, who loathed their husbands and their children. Your mother was a Hittite and your father an Amorite.

Ezekiel 16:46 And your elder sister is Samaria, who lived with her daughters to the north of you; and your younger sister, who lived to the south of you, is Sodom with her daughters.

Ezekiel 16:47 Not only did you walk in their ways and do according to their abominations; within a very little time you were more corrupt than they in all your ways.

Ezekiel 16:48 As I live, declares the Lord GOD, your sister Sodom and her daughters have not done as you and your daughters have done.

Ezekiel 16:49 Behold, this was the guilt of your sister Sodom: she and her daughters had pride, excess of food, and prosperous ease, but did not aid the poor and needy.

Ezekiel 16:50 They were haughty and did an abomination before me. So I removed them, when I saw it.

Ezekiel 16:51 Samaria has not committed half your sins. You have committed more abominations than they, and have made your sisters appear righteous by all the abominations that you have committed.

Ezekiel 16:52 Bear your disgrace, you also, for you have intervened on behalf of your sisters. Because of your sins in which you acted more abominably than they, they are more in the right than you. So be ashamed, you also, and bear your disgrace, for you have made your sisters appear righteous.

Ezekiel 16:53 “I will restore their fortunes, both the fortunes of Sodom and her daughters, and the fortunes of Samaria and her daughters, and I will restore your own fortunes in their midst,

Ezekiel 16:54 that you may bear your disgrace and be ashamed of all that you have done, becoming a consolation to them.

Ezekiel 16:55 As for your sisters, Sodom and her daughters shall return to their former state, and Samaria and her daughters shall return to their former state, and you and your daughters shall return to your former state.

Ezekiel 16:56 Was not your sister Sodom a byword in your mouth in the day of your pride,

Ezekiel 16:57 before your wickedness was uncovered? Now you have become an object of reproach for the daughters of Syria and all those around her, and for the daughters of the Philistines, those all around who despise you.

Ezekiel 16:58 You bear the penalty of your lewdness and your abominations, declares the LORD.

Ezekiel 16:59 “For thus says the Lord GOD: I will deal with you as you have done, you who have despised the oath in breaking the covenant,

Ezekiel 16:60 yet I will remember my covenant with you in the days of your youth, and I will establish for you an everlasting covenant.

Ezekiel 16:61 Then you will remember your ways and be ashamed when you take your sisters, both your elder and your younger, and I give them to you as daughters, but not on account of the covenant with you.

Ezekiel 16:62 I will establish my covenant with you, and you shall know that I am the LORD,

Ezekiel 16:63 that you may remember and be confounded, and never open your mouth again because of your shame, when I atone for you for all that you have done, declares the Lord GOD.”

Ezekiel 17:1 The word of the LORD came to me:

Ezekiel 17:2 “Son of man, propound a riddle, and speak a parable to the house of Israel;

Ezekiel 17:3 say, Thus says the Lord GOD: A great eagle with great wings and long pinions, rich in plumage of many colors, came to Lebanon and took the top of the cedar.

Ezekiel 17:4 He broke off the topmost of its young twigs and carried it to a land of trade and set it in a city of merchants.

Ezekiel 17:5 Then he took of the seed of the land and planted it in fertile soil. He placed it beside abundant waters. He set it like a willow twig,

Ezekiel 17:6 and it sprouted and became a low spreading vine, and its branches turned toward him, and its roots remained where it stood. So it became a vine and produced branches and put out boughs.

Ezekiel 17:7 “And there was another great eagle with great wings and much plumage, and behold, this vine bent its roots toward him and shot forth its branches toward him from the bed where it was planted, that he might water it.

Ezekiel 17:8 It had been planted on good soil by abundant waters, that it might produce branches and bear fruit and become a noble vine.

Ezekiel 17:9 “Say, Thus says the Lord GOD: Will it thrive? Will he not pull up its roots and cut off its fruit, so that it withers, so that all its fresh sprouting leaves wither? It will not take a strong arm or many people to pull it from its roots.

Ezekiel 17:10 Behold, it is planted; will it thrive? Will it not utterly wither when the east wind strikes it- wither away on the bed where it sprouted?”

Ezekiel 17:11 Then the word of the LORD came to me:

Ezekiel 17:12 “Say now to the rebellious house, Do you not know what these things mean? Tell them, behold, the king of Babylon came to Jerusalem, and took her king and her princes and brought them to him to Babylon.

Ezekiel 17:13 And he took one of the royal offspring and made a covenant with him, putting him under oath (the chief men of the land he had taken away),

Ezekiel 17:14 that the kingdom might be humble and not lift itself up, and keep his covenant that it might stand.

Ezekiel 17:15 But he rebelled against him by sending his ambassadors to Egypt, that they might give him horses and a large army. Will he thrive? Can one escape who does such things? Can he break the covenant and yet escape?

Ezekiel 17:16 “As I live, declares the Lord GOD, surely in the place where the king dwells who made him king, whose oath he despised, and whose covenant with him he broke, in Babylon he shall die.

Ezekiel 17:17 Pharaoh with his mighty army and great company will not help him in war, when mounds are cast up and siege walls built to cut off many lives.

Ezekiel 17:18 He despised the oath in breaking the covenant, and behold, he gave his hand and did all these things; he shall not escape.

Ezekiel 17:19 Therefore thus says the Lord GOD: As I live, surely it is my oath that he despised, and my covenant that he broke. I will return it upon his head.

Ezekiel 17:20 I will spread my net over him, and he shall be taken in my snare, and I will bring him to Babylon and enter into judgment with him there for the treachery he has committed against me.

Ezekiel 17:21 And all the pick of his troops shall fall by the sword, and the survivors shall be scattered to every wind, and you shall know that I am the LORD; I have spoken.”

Ezekiel 17:22 Thus says the Lord GOD: “I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain.

Ezekiel 17:23 On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest.

Ezekiel 17:24 And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it.”

Ezekiel 18:1 The word of the LORD came to me:

Ezekiel 18:2 “What do you mean by repeating this proverb concerning the land of Israel, ‘The fathers have eaten sour grapes, and the children’s teeth are set on edge’?

Ezekiel 18:3 As I live, declares the Lord GOD, this proverb shall no more be used by you in Israel.

Ezekiel 18:4 Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die.

Ezekiel 18:5 “If a man is righteous and does what is just and right-

Ezekiel 18:6 if he does not eat upon the mountains or lift up his eyes to the idols of the house of Israel, does not defile his neighbor’s wife or approach a woman in her time of menstrual impurity, Ezekiel 18:7 does not oppress anyone, but restores to the debtor his pledge, commits no robbery, gives his bread to the hungry and covers the naked with a garment,

Ezekiel 18:8 does not lend at interest or take any profit, withholds his hand from injustice, executes true justice between man and man,

Ezekiel 18:9 walks in my statutes, and keeps my rules by acting faithfully- he is righteous; he shall surely live, declares the Lord GOD.

Ezekiel 18:10 “If he fathers a son who is violent, a shedder of blood, who does any of these things

Ezekiel 18:11 (though he himself did none of these things), who even eats upon the mountains, defiles his neighbor’s wife,

Ezekiel 18:12 oppresses the poor and needy, commits robbery, does not restore the pledge, lifts up his eyes to the idols, commits abomination,

Ezekiel 18:13 lends at interest, and takes profit; shall he then live? He shall not live. He has done all these abominations; he shall surely die; his blood shall be upon himself.

Ezekiel 18:14 “Now suppose this man fathers a son who sees all the sins that his father has done; he sees, and does not do likewise:

Ezekiel 18:15 he does not eat upon the mountains or lift up his eyes to the idols of the house of Israel, does not defile his neighbor’s wife,

Ezekiel 18:16 does not oppress anyone, exacts no pledge, commits no robbery, but gives his bread to the hungry and covers the naked with a garment,

Ezekiel 18:17 withholds his hand from iniquity, takes no interest or profit, obeys my rules, and walks in my statutes; he shall not die for his father’s iniquity; he shall surely live.

Ezekiel 18:18 As for his father, because he practiced extortion, robbed his brother, and did what is not good among his people, behold, he shall die for his iniquity.

Ezekiel 18:19 “Yet you say, ‘Why should not the son suffer for the iniquity of the father?’ When the son has done what is just and right, and has been careful to observe all my statutes, he shall surely live.

Ezekiel 18:20 The soul who sins shall die. The son shall not suffer for the iniquity of the father, nor the father suffer for the iniquity of the son. The righteousness of the righteous shall be upon himself, and the wickedness of the wicked shall be upon himself.

Ezekiel 18:21 “But if a wicked person turns away from all his sins that he has committed and keeps all my statutes and does what is just and right, he shall surely live; he shall not die.

Ezekiel 18:22 None of the transgressions that he has committed shall be remembered against him; for the righteousness that he has done he shall live.

Ezekiel 18:23 Have I any pleasure in the death of the wicked, declares the Lord GOD, and not rather that he should turn from his way and live?

Ezekiel 18:24 But when a righteous person turns away from his righteousness and does injustice and does the same abominations that the wicked person does, shall he live? None of the righteous deeds that he has done shall be remembered; for the treachery of which he is guilty and the sin he has committed, for them he shall die.

Ezekiel 18:25 “Yet you say, ‘The way of the Lord is not just.’ Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just?

Ezekiel 18:26 When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die.

Ezekiel 18:27 Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life.

Ezekiel 18:28 Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die.

Ezekiel 18:29 Yet the house of Israel says, ‘The way of the Lord is not just.’ O house of Israel, are my ways not just? Is it not your ways that are not just?

Ezekiel 18:30 “Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord GOD. Repent and turn from all your transgressions, lest iniquity be your ruin.

Ezekiel 18:31 Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel?

Ezekiel 18:32 For I have no pleasure in the death of anyone, declares the Lord GOD; so turn, and live.”

Ezekiel 19:1 And you, take up a lamentation for the princes of Israel,

Ezekiel 19:2 and say: What was your mother? A lioness! Among lions she crouched; in the midst of young lions she reared her cubs.

Ezekiel 19:3 And she brought up one of her cubs; he became a young lion, and he learned to catch prey; he devoured men.

Ezekiel 19:4 The nations heard about him; he was caught in their pit, and they brought him with hooks to the land of Egypt.

Ezekiel 19:5 When she saw that she waited in vain, that her hope was lost, she took another of her cubs and made him a young lion.

Ezekiel 19:6 He prowled among the lions; he became a young lion, and he learned to catch prey; he devoured men,

Ezekiel 19:7 and seized their widows. He laid waste their cities, and the land was appalled and all who were in it at the sound of his roaring.

Ezekiel 19:8 Then the nations set against him from provinces on every side; they spread their net over him; he was taken in their pit.

Ezekiel 19:9 With hooks they put him in a cage and brought him to the king of Babylon; they brought him into custody, that his voice should no more be heard on the mountains of Israel.

Ezekiel 19:10 Your mother was like a vine in a vineyard planted by the water, fruitful and full of branches by reason of abundant water.

Ezekiel 19:11 Its strong stems became rulers’ scepters; it towered aloft among the thick boughs; it was seen in its height with the mass of its branches.

Ezekiel 19:12 But the vine was plucked up in fury, cast down to the ground; the east wind dried up its fruit; they were stripped off and withered. As for its strong stem, fire consumed it.

Ezekiel 19:13 Now it is planted in the wilderness, in a dry and thirsty land.

Ezekiel 19:14 And fire has gone out from the stem of its shoots, has consumed its fruit, so that there remains in it no strong stem, no scepter for ruling. This is a lamentation and has become a lamentation.

Ezekiel 20:1 In the seventh year, in the fifth month, on the tenth day of the month, certain of the elders of Israel came to inquire of the LORD, and sat before me.

Ezekiel 20:2 And the word of the LORD came to me:

Ezekiel 20:3 “Son of man, speak to the elders of Israel, and say to them, Thus says the Lord GOD, Is it to inquire of me that you come? As I live, declares the Lord GOD, I will not be inquired of by you.

Ezekiel 20:4 Will you judge them, son of man, will you judge them? Let them know the abominations of their fathers,

Ezekiel 20:5 and say to them, Thus says the Lord GOD: On the day when I chose Israel, I swore to the offspring of the house of Jacob, making myself known to them in the land of Egypt; I swore to them, saying, I am the LORD your God.

Ezekiel 20:6 On that day I swore to them that I would bring them out of the land of Egypt into a land that I had searched out for them, a land flowing with milk and honey, the most glorious of all lands.

Ezekiel 20:7 And I said to them, Cast away the detestable things your eyes feast on, every one of you, and do not defile yourselves with the idols of Egypt; I am the LORD your God.

Ezekiel 20:8 But they rebelled against me and were not willing to listen to me. None of them cast away the detestable things their eyes feasted on, nor did they forsake the idols of Egypt. “Then I said I would pour out my wrath upon them and spend my anger against them in the midst of the land of Egypt.

Ezekiel 20:9 But I acted for the sake of my name, that it should not be profaned in the sight of the nations among whom they lived, in whose sight I made myself known to them in bringing them out of the land of Egypt.

Ezekiel 20:10 So I led them out of the land of Egypt and brought them into the wilderness.

Ezekiel 20:11 I gave them my statutes and made known to them my rules, by which, if a person does them, he shall live.

Ezekiel 20:12 Moreover, I gave them my Sabbaths, as a sign between me and them, that they might know that I am the LORD who sanctifies them.

Ezekiel 20:13 But the house of Israel rebelled against me in the wilderness. They did not walk in my statutes but rejected my rules, by which, if a person does them, he shall live; and my Sabbaths they greatly profaned. “Then I said I would pour out my wrath upon them in the wilderness, to make a full end of them.

Ezekiel 20:14 But I acted for the sake of my name, that it should not be profaned in the sight of the nations, in whose sight I had brought them out.

Ezekiel 20:15 Moreover, I swore to them in the wilderness that I would not bring them into the land that I had given them, a land flowing with milk and honey, the most glorious of all lands,

Ezekiel 20:16 because they rejected my rules and did not walk in my statutes, and profaned my Sabbaths; for their heart went after their idols.

Ezekiel 20:17 Nevertheless, my eye spared them, and I did not destroy them or make a full end of them in the wilderness.

Ezekiel 20:18 “And I said to their children in the wilderness, Do not walk in the statutes of your fathers, nor keep their rules, nor defile yourselves with their idols.

Ezekiel 20:19 I am the LORD your God; walk in my statutes, and be careful to obey my rules,

Ezekiel 20:20 and keep my Sabbaths holy that they may be a sign between me and you, that you may know that I am the LORD your God.

Ezekiel 20:21 But the children rebelled against me. They did not walk in my statutes and were not careful to obey my rules, by which, if a person does them, he shall live; they profaned my Sabbaths. “Then I said I would pour out my wrath upon them and spend my anger against them in the wilderness.

Ezekiel 20:22 But I withheld my hand and acted for the sake of my name, that it should not be profaned in the sight of the nations, in whose sight I had brought them out.

Ezekiel 20:23 Moreover, I swore to them in the wilderness that I would scatter them among the nations and disperse them through the countries,

Ezekiel 20:24 because they had not obeyed my rules, but had rejected my statutes and profaned my Sabbaths, and their eyes were set on their fathers’ idols.

Ezekiel 20:25 Moreover, I gave them statutes that were not good and rules by which they could not have life,

Ezekiel 20:26 and I defiled them through their very gifts in their offering up all their firstborn, that I might devastate them. I did it that they might know that I am the LORD.

Ezekiel 20:27 “Therefore, son of man, speak to the house of Israel and say to them, Thus says the Lord GOD: In this also your fathers blasphemed me, by dealing treacherously with me.

Ezekiel 20:28 For when I had brought them into the land that I swore to give them, then wherever they saw any high hill or any leafy tree, there they offered their sacrifices and there they presented the provocation of their offering; there they sent up their pleasing aromas, and there they poured out their drink offerings.

Ezekiel 20:29 (I said to them, What is the high place to which you go? So its name is called Bamah to this day.)

Ezekiel 20:30 “Therefore say to the house of Israel, Thus says the Lord GOD: Will you defile yourselves after the manner of your fathers and go whoring after their detestable things?

Ezekiel 20:31 When you present your gifts and offer up your children in fire, you defile yourselves with all your idols to this day. And shall I be inquired of by you, O house of Israel? As I live, declares the Lord GOD, I will not be inquired of by you.

Ezekiel 20:32 “What is in your mind shall never happen- the thought, ‘Let us be like the nations, like the tribes of the countries, and worship wood and stone.’

Ezekiel 20:33 “As I live, declares the Lord GOD, surely with a mighty hand and an outstretched arm and with wrath poured out I will be king over you.

Ezekiel 20:34 I will bring you out from the peoples and gather you out of the countries where you are scattered, with a mighty hand and an outstretched arm, and with wrath poured out.

Ezekiel 20:35 And I will bring you into the wilderness of the peoples, and there I will enter into judgment with you face to face.

Ezekiel 20:36 As I entered into judgment with your fathers in the wilderness of the land of Egypt, so I will enter into judgment with you, declares the Lord GOD.

Ezekiel 20:37 I will make you pass under the rod, and I will bring you into the bond of the covenant.

Ezekiel 20:38 I will purge out the rebels from among you, and those who transgress against me. I will bring them out of the land where they sojourn, but they shall not enter the land of Israel. Then you will know that I am the LORD.

Ezekiel 20:39 "As for you, O house of Israel, thus says the Lord GOD: Go serve every one of you his idols, now and hereafter, if you will not listen to me; but my holy name you shall no more profane with your gifts and your idols.

Ezekiel 20:40 "For on my holy mountain, the mountain height of Israel, declares the Lord GOD, there all the house of Israel, all of them, shall serve me in the land. There I will accept them, and there I will require your contributions and the choicest of your gifts, with all your sacred offerings.

Ezekiel 20:41 As a pleasing aroma I will accept you, when I bring you out from the peoples and gather you out of the countries where you have been scattered. And I will manifest my holiness among you in the sight of the nations.

Ezekiel 20:42 And you shall know that I am the LORD, when I bring you into the land of Israel, the country that I swore to give to your fathers.

Ezekiel 20:43 And there you shall remember your ways and all your deeds with which you have defiled yourselves, and you shall loathe yourselves for all the evils that you have committed.

Ezekiel 20:44 And you shall know that I am the LORD, when I deal with you for my name's sake, not according to your evil ways, nor according to your corrupt deeds, O house of Israel, declares the Lord GOD."

Ezekiel 20:45 And the word of the LORD came to me:

Ezekiel 20:46 "Son of man, set your face toward the southland; preach against the south, and prophesy against the forest land in the Negeb.

Ezekiel 20:47 Say to the forest of the Negeb, Hear the word of the LORD: Thus says the Lord GOD, Behold, I will kindle a fire in you, and it shall devour every green tree in you and every dry tree. The blazing flame shall not be quenched, and all faces from south to north shall be scorched by it.

Ezekiel 20:48 All flesh shall see that I the LORD have kindled it; it shall not be quenched.”

Ezekiel 20:49 Then I said, “Ah, Lord GOD! They are saying of me, ‘Is he not a maker of parables?’“

Ezekiel 21:1 The word of the LORD came to me:

Ezekiel 21:2 “Son of man, set your face toward Jerusalem and preach against the sanctuaries. Prophesy against the land of Israel

Ezekiel 21:3 and say to the land of Israel, Thus says the LORD: Behold, I am against you and will draw my sword from its sheath and will cut off from you both righteous and wicked.

Ezekiel 21:4 Because I will cut off from you both righteous and wicked, therefore my sword shall be drawn from its sheath against all flesh from south to north.

Ezekiel 21:5 And all flesh shall know that I am the LORD. I have drawn my sword from its sheath; it shall not be sheathed again.

Ezekiel 21:6 “As for you, son of man, groan; with breaking heart and bitter grief, groan before their eyes.

Ezekiel 21:7 And when they say to you, ‘Why do you groan?’ you shall say, ‘Because of the news that it is coming. Every heart will melt, and all hands will be feeble; every spirit will faint, and all knees will be weak as water. Behold, it is coming, and it will be fulfilled,’“declares the Lord GOD.

Ezekiel 21:8 And the word of the LORD came to me:

Ezekiel 21:9 “Son of man, prophesy and say, Thus says the Lord; Say: “A sword, a sword is sharpened and also polished,

Ezekiel 21:10 sharpened for slaughter, polished to flash like lightning! (Or shall we rejoice? You have despised the rod, my son, with everything of wood.)

Ezekiel 21:11 So the sword is given to be polished, that it may be grasped in the hand. It is sharpened and polished to be given into the hand of the slayer.

Ezekiel 21:12 Cry out and wail, son of man, for it is against my people. It is against all the princes of Israel. They are delivered over to the sword with my people. Strike therefore upon your thigh.

Ezekiel 21:13 For it will not be a testing- what could it do if you despise the rod?” declares the Lord GOD.

Ezekiel 21:14 “As for you, son of man, prophesy. Clap your hands and let the sword come down twice, yes, three times, the sword for those to be slain. It is the sword for the great slaughter, which surrounds them,

Ezekiel 21:15 that their hearts may melt, and many stumble. At all their gates I have given the glittering sword. Ah, it is made like lightning; it is taken up for slaughter.

Ezekiel 21:16 Cut sharply to the right; set yourself to the left, wherever your face is directed.

Ezekiel 21:17 I also will clap my hands, and I will satisfy my fury; I the LORD have spoken."

Ezekiel 21:18 The word of the LORD came to me again:

Ezekiel 21:19 "As for you, son of man, mark two ways for the sword of the king of Babylon to come. Both of them shall come from the same land. And make a signpost; make it at the head of the way to a city.

Ezekiel 21:20 Mark a way for the sword to come to Rabbah of the Ammonites and to Judah, into Jerusalem the fortified.

Ezekiel 21:21 For the king of Babylon stands at the parting of the way, at the head of the two ways, to use divination. He shakes the arrows; he consults the teraphim; he looks at the liver.

Ezekiel 21:22 Into his right hand comes the divination for Jerusalem, to set battering rams, to open the mouth with murder, to lift up the voice with shouting, to set battering rams against the gates, to cast up mounds, to build siege towers.

Ezekiel 21:23 But to them it will seem like a false divination. They have sworn solemn oaths, but he brings their guilt to remembrance, that they may be taken.

Ezekiel 21:24 "Therefore thus says the Lord GOD: Because you have made your guilt to be remembered, in that your transgressions are uncovered, so that in all your deeds your sins appear- because you have come to remembrance, you shall be taken in hand.

Ezekiel 21:25 And you, O profane wicked one, prince of Israel, whose day has come, the time of your final punishment,

Ezekiel 21:26 thus says the Lord GOD: Remove the turban and take off the crown. Things shall not remain as they are. Exalt that which is low, and bring low that which is exalted.

Ezekiel 21:27 A ruin, ruin, ruin I will make it. This also shall not be, until he comes, the one to whom judgment belongs, and I will give it to him.

Ezekiel 21:28 "And you, son of man, prophesy, and say, Thus says the Lord GOD concerning the Ammonites and concerning their reproach; say, A sword, a sword is drawn for the slaughter. It is polished to consume and to flash like lightning-

Ezekiel 21:29 while they see for you false visions, while they divine lies for you- to place you on the necks of the profane wicked, whose day has come, the time of their final punishment.

Ezekiel 21:30 Return it to its sheath. In the place where you were created, in the land of your origin, I will judge you.

Ezekiel 21:31 And I will pour out my indignation upon you; I will blow upon you with the fire of my wrath, and I will deliver you into the hands of brutish men, skillful to destroy.

Ezekiel 21:32 You shall be fuel for the fire. Your blood shall be in the midst of the land. You shall be no more remembered, for I the LORD have spoken."

Ezekiel 22:1 And the word of the LORD came to me, saying,

Ezekiel 22:2 "And you, son of man, will you judge, will you judge the bloody city? Then declare to her all her abominations.

Ezekiel 22:3 You shall say, Thus says the Lord GOD: A city that sheds blood in her midst, so that her time may come, and that makes idols to defile herself!

Ezekiel 22:4 You have become guilty by the blood that you have shed, and defiled by the idols that you have made, and you have brought your days near, the appointed time of your years has come. Therefore I have made you a reproach to the nations, and a mockery to all the countries.

Ezekiel 22:5 Those who are near and those who are far from you will mock you; your name is defiled; you are full of tumult.

Ezekiel 22:6 "Behold, the princes of Israel in you, every one according to his power, have been bent on shedding blood.

Ezekiel 22:7 Father and mother are treated with contempt in you; the sojourner suffers extortion in your midst; the fatherless and the widow are wronged in you.

Ezekiel 22:8 You have despised my holy things and profaned my Sabbaths.

Ezekiel 22:9 There are men in you who slander to shed blood, and people in you who eat on the mountains; they commit lewdness in your midst.

Ezekiel 22:10 In you men uncover their fathers' nakedness; in you they violate women who are unclean in their menstrual impurity.

Ezekiel 22:11 One commits abomination with his neighbor's wife; another lewdly defiles his daughter-in-law; another in you violates his sister, his father's daughter.

Ezekiel 22:12 In you they take bribes to shed blood; you take interest and profit and make gain of your neighbors by extortion; but me you have forgotten, declares the Lord GOD.

Ezekiel 22:13 “Behold, I strike my hand at the dishonest gain that you have made, and at the blood that has been in your midst.

Ezekiel 22:14 Can your courage endure, or can your hands be strong, in the days that I shall deal with you? I the LORD have spoken, and I will do it.

Ezekiel 22:15 I will scatter you among the nations and disperse you through the countries, and I will consume your uncleanness out of you.

Ezekiel 22:16 And you shall be profaned by your own doing in the sight of the nations, and you shall know that I am the LORD.”

Ezekiel 22:17 And the word of the LORD came to me:

Ezekiel 22:18 “Son of man, the house of Israel has become dross to me; all of them are bronze and tin and iron and lead in the furnace; they are dross of silver.

Ezekiel 22:19 Therefore thus says the Lord GOD: Because you have all become dross, therefore, behold, I will gather you into the midst of Jerusalem.

Ezekiel 22:20 As one gathers silver and bronze and iron and lead and tin into a furnace, to blow the fire on it in order to melt it, so I will gather you in my anger and in my wrath, and I will put you in and melt you.

Ezekiel 22:21 I will gather you and blow on you with the fire of my wrath, and you shall be melted in the midst of it.

Ezekiel 22:22 As silver is melted in a furnace, so you shall be melted in the midst of it, and you shall know that I am the LORD; I have poured out my wrath upon you.”

Ezekiel 22:23 And the word of the LORD came to me:

Ezekiel 22:24 “Son of man, say to her, You are a land that is not cleansed or rained upon in the day of indignation.

Ezekiel 22:25 The conspiracy of her prophets in her midst is like a roaring lion tearing the prey; they have devoured human lives; they have taken treasure and precious things; they have made many widows in her midst.

Ezekiel 22:26 Her priests have done violence to my law and have profaned my holy things. They have made no distinction between the holy and the common, neither have they taught the difference between the unclean and the clean, and they have disregarded my Sabbaths, so that I am profaned among them.

Ezekiel 22:27 Her princes in her midst are like wolves tearing the prey, shedding blood, destroying lives to get dishonest gain.

Ezekiel 22:28 And her prophets have smeared whitewash for them, seeing false visions and divining lies for them, saying, ‘Thus says the Lord GOD,’ when the LORD has not spoken.

Ezekiel 22:29 The people of the land have practiced extortion and committed robbery. They have oppressed the poor and needy, and have extorted from the sojourner without justice.

Ezekiel 22:30 And I sought for a man among them who should build up the wall and stand in the breach before me for the land, that I should not destroy it, but I found none.

Ezekiel 22:31 Therefore I have poured out my indignation upon them. I have consumed them with the fire of my wrath. I have returned their way upon their heads, declares the Lord GOD.”

Ezekiel 23:1 The word of the LORD came to me:

Ezekiel 23:2 “Son of man, there were two women, the daughters of one mother.

Ezekiel 23:3 They played the whore in Egypt; they played the whore in their youth; there their breasts were pressed and their virgin bosoms handled.

Ezekiel 23:4 Oholah was the name of the elder and Oholibah the name of her sister. They became mine, and they bore sons and daughters. As for their names, Oholah is Samaria, and Oholibah is Jerusalem.

Ezekiel 23:5 “Oholah played the whore while she was mine, and she lusted after her lovers the Assyrians, warriors

Ezekiel 23:6 clothed in purple, governors and commanders, all of them desirable young men, horsemen riding on horses.

Ezekiel 23:7 She bestowed her whoring upon them, the choicest men of Assyria all of them, and she defiled herself with all the idols of everyone after whom she lusted.

Ezekiel 23:8 She did not give up her whoring that she had begun in Egypt; for in her youth men had lain with her and handled her virgin bosom and poured out their whoring lust upon her.

Ezekiel 23:9 Therefore I delivered her into the hands of her lovers, into the hands of the Assyrians, after whom she lusted.

Ezekiel 23:10 These uncovered her nakedness; they seized her sons and her daughters; and as for her, they killed her with the sword; and she became a byword among women, when judgment had been executed on her.

Ezekiel 23:11 “Her sister Oholibah saw this, and she became more corrupt than her sister in her lust and in her whoring, which was worse than that of her sister.

Ezekiel 23:12 She lusted after the Assyrians, governors and commanders, warriors clothed in full armor, horsemen riding on horses, all of them desirable young men.

Ezekiel 23:13 And I saw that she was defiled; they both took the same way.

Ezekiel 23:14 But she carried her whoring further. She saw men portrayed on the wall, the images of the Chaldeans portrayed in vermilion,

Ezekiel 23:15 wearing belts on their waists, with flowing turbans on their heads, all of them having the appearance of officers, a likeness of Bab ylonians whose native land was Chaldea.

Ezekiel 23:16 When she saw them, she lusted after them and sent messengers to them in Chaldea.

Ezekiel 23:17 And the Babylonians came to her into the bed of love, and they defiled her with their whoring lust. And after she was defiled by them, she turned from them in disgust.

Ezekiel 23:18 When she carried on her whoring so openly and flaunted her nakedness, I turned in disgust from her, as I had turned in disgust from her sister.

Ezekiel 23:19 Yet she increased her whoring, remembering the days of her youth, when she played the whore in the land of Egypt

Ezekiel 23:20 and lusted after her paramours there, whose members were like those of donkeys, and whose issue was like that of horses.

Ezekiel 23:21 Thus you longed for the lewdness of your youth, when the Egyptians handled your bosom and pressed your young breasts."

Ezekiel 23:22 Therefore, O Oholibah, thus says the Lord GOD: "Behold, I will stir up against you your lovers from whom you turned in disgust, and I will bring them against you from every side:

Ezekiel 23:23 the Babylonians and all the Chaldeans, Pekod and Shoa and Koa, and all the Assyrians with them, desirable young men, governors and commanders all of them, officers and men of renown, all of them riding on horses.

Ezekiel 23:24 And they shall come against you from the north with chariots and wagons and a host of peoples. They shall set themselves against you on every side with buckler, shield, and helmet; and I will commit the judgment to them, and they shall judge you according to their judgments.

Ezekiel 23:25 And I will direct my jealousy against you, that they may deal with you in fury. They shall cut off your nose and your ears, and your survivors shall fall by the sword. They shall seize your sons and your daughters, and your survivors shall be devoured by fire.

Ezekiel 23:26 They shall also strip you of your clothes and take away your beautiful jewels.

Ezekiel 23:27 Thus I will put an end to your lewdness and your whoring begun in the land of Egypt, so that you shall not lift up your eyes to them or remember Egypt anymore.

Ezekiel 23:28 “For thus says the Lord GOD: Behold, I will deliver you into the hands of those whom you hate, into the hands of those from whom you turned in disgust,

Ezekiel 23:29 and they shall deal with you in hatred and take away all the fruit of your labor and leave you naked and bare, and the nakedness of your whoring shall be uncovered. Your lewdness and your whoring

Ezekiel 23:30 have brought this upon you, because you played the whore with the nations and defiled yourself with their idols.

Ezekiel 23:31 You have gone the way of your sister; therefore I will give her cup into your hand.

Ezekiel 23:32 Thus says the Lord GOD: “You shall drink your sister’s cup that is deep and large; you shall be laughed at and held in derision, for it contains much;

Ezekiel 23:33 you will be filled with drunkenness and sorrow. A cup of horror and desolation, the cup of your sister Samaria;

Ezekiel 23:34 you shall drink it and drain it out, and gnaw its shards, and tear your breasts; for I have spoken, declares the Lord GOD.

Ezekiel 23:35 Therefore thus says the Lord GOD: Because you have forgotten me and cast me behind your back, you yourself must bear the consequences of your lewdness and whoring.”

Ezekiel 23:36 The LORD said to me: “Son of man, will you judge Oholah and Oholibah? Declare to them their abominations.

Ezekiel 23:37 For they have committed adultery, and blood is on their hands. With their idols they have committed adultery, and they have even offered up to them for food the children whom they had borne to me.

Ezekiel 23:38 Moreover, this they have done to me: they have defiled my sanctuary on the same day and profaned my Sabbaths.

Ezekiel 23:39 For when they had slaughtered their children in sacrifice to their idols, on the same day they came into my sanctuary to profane it. And behold, this is what they did in my house.

Ezekiel 23:40 They even sent for men to come from far, to whom a messenger was sent; and behold, they came. For them you bathed yourself, painted your eyes, and adorned yourself with ornaments.

Ezekiel 23:41 You sat on a stately couch, with a table spread before it on which you had placed my incense and my oil.

Ezekiel 23:42 The sound of a carefree multitude was with her; and with men of the common sort drunkards were brought from the wilderness; and they put bracelets on the hands of the women, and beautiful crowns on their heads.

Ezekiel 23:43 “Then I said of her who was worn out by adultery, Now they will continue to use her for a whore, even her!

Ezekiel 23:44 For they have gone in to her, as men go in to a prostitute. Thus they went in to Oholah and to Oholibah, lewd women!

Ezekiel 23:45 But righteous men shall pass judgment on them with the sentence of adulteresses, and with the sentence of women who shed blood, because they are adulteresses, and blood is on their hands.”

Ezekiel 23:46 For thus says the Lord GOD: “Bring up a vast host against them, and make them an object of terror and a plunder.

Ezekiel 23:47 And the host shall stone them and cut them down with their swords. They shall kill their sons and their daughters, and burn up their houses.

Ezekiel 23:48 Thus will I put an end to lewdness in the land, that all women may take warning and not commit lewdness as you have done.

Ezekiel 23:49 And they shall return your lewdness upon you, and you shall bear the penalty for your sinful idolatry, and you shall know that I am the Lord GOD.”

Ezekiel 24:1 In the ninth year, in the tenth month, on the tenth day of the month, the word of the LORD came to me:

Ezekiel 24:2 “Son of man, write down the name of this day, this very day. The king of Babylon has laid siege to Jerusalem this very day.

Ezekiel 24:3 And utter a parable to the rebellious house and say to them, Thus says the Lord GOD: “Set on the pot, set it on; pour in water also;

Ezekiel 24:4 put in it the pieces of meat, all the good pieces, the thigh and the shoulder; fill it with choice bones.

Ezekiel 24:5 Take the choicest one of the flock; pile the logs under it; boil it well; seethe also its bones in it.

Ezekiel 24:6 “Therefore thus says the Lord GOD: Woe to the bloody city, to the pot whose corrosion is in it, and whose corrosion has not gone out of it! Take out of it piece after piece, without making any choice.

Ezekiel 24:7 For the blood she has shed is in her midst; she put it on the bare rock; she did not pour it out on the ground to cover it with dust.

Ezekiel 24:8 To rouse my wrath, to take vengeance, I have set on the bare rock the blood she has shed, that it may not be covered.

Ezekiel 24:9 Therefore thus says the Lord GOD: Woe to the bloody city! I also will make the pile great.

Ezekiel 24:10 Heap on the logs, kindle the fire, boil the meat well, mix in the spices, and let the bones be burned up.

Ezekiel 24:11 Then set it empty upon the coals, that it may become hot, and its copper may burn, that its uncleanness may be melted in it, its corrosion consumed.

Ezekiel 24:12 She has wearied herself with toil; its abundant corrosion does not go out of it. Into the fire with its corrosion!

Ezekiel 24:13 On account of your unclean lewdness, because I would have cleansed you and you were not cleansed from your uncleanness, you shall not be cleansed anymore till I have satisfied my fury upon you.

Ezekiel 24:14 I am the LORD. I have spoken; it shall come to pass; I will do it. I will not go back; I will not spare; I will not relent; according to your ways and your deeds you will be judged, declares the Lord GOD.”

Ezekiel 24:15 The word of the LORD came to me:

Ezekiel 24:16 “Son of man, behold, I am about to take the delight of your eyes away from you at a stroke; yet you shall not mourn or weep, nor shall your tears run down.

Ezekiel 24:17 Sigh, but not aloud; make no mourning for the dead. Bind on your turban, and put your shoes on your feet; do not cover your lips, nor eat the bread of men.”

Ezekiel 24:18 So I spoke to the people in the morning, and at evening my wife died. And on the next morning I did as I was commanded.

Ezekiel 24:19 And the people said to me, “Will you not tell us what these things mean for us, that you are acting thus?”

Ezekiel 24:20 Then I said to them, “The word of the LORD came to me:

Ezekiel 24:21 ‘Say to the house of Israel, Thus says the Lord GOD: Behold, I will profane my sanctuary, the pride of your power, the delight of your eyes, and the yearning of your soul, and your sons and your daughters whom you left behind shall fall by the sword.

Ezekiel 24:22 And you shall do as I have done; you shall not cover your lips, nor eat the bread of men.

Ezekiel 24:23 Your turbans shall be on your heads and your shoes on your feet; you shall not mourn or weep, but you shall rot away in your iniquities and groan to one another.

Ezekiel 24:24 Thus shall Ezekiel be to you a sign; according to all that he has done you shall do. When this comes, then you will know that I am the Lord GOD.’

Ezekiel 24:25 “As for you, son of man, surely on the day when I take from them their stronghold, their joy and glory, the delight of their eyes and their soul’s desire, and also their sons and daughters,

Ezekiel 24:26 on that day a fugitive will come to you to report to you the news.

Ezekiel 24:27 On that day your mouth will be opened to the fugitive, and you shall speak and be no longer mute. So you will be a sign to them, and they will know that I am the LORD.”

Ezekiel 25:1 The word of the LORD came to me:

Ezekiel 25:2 “Son of man, set your face toward the Ammonites and prophesy against them.

Ezekiel 25:3 Say to the Ammonites, Hear the word of the Lord GOD: Thus says the Lord GOD, Because you said, ‘Aha!’ over my sanctuary when it was profaned, and over the land of Israel when it was made desolate, and over the house of Judah when they went into exile,

Ezekiel 25:4 therefore behold, I am handing you over to the people of the East for a possession, and they shall set their encampments among you and make their dwellings in your midst. They shall eat your fruit, and they shall drink your milk.

Ezekiel 25:5 I will make Rabbah a pasture for camels and Ammon a fold for flocks. Then you will know that I am the LORD.

Ezekiel 25:6 For thus says the Lord GOD: Because you have clapped your hands and stamped your feet and rejoiced with all the malice within your soul against the land of Israel,

Ezekiel 25:7 therefore, behold, I have stretched out my hand against you, and will hand you over as plunder to the nations. And I will cut you off from the peoples and will make you perish out of the countries; I will destroy you. Then you will know that I am the LORD.

Ezekiel 25:8 “Thus says the Lord GOD: Because Moab and Seir said, ‘Behold, the house of Judah is like all the other nations,’

Ezekiel 25:9 therefore I will lay open the flank of Moab from the cities, from its cities on its frontier, the glory of the country, Bethjeshimoth, Baal-meon, and Kiriathaim.

Ezekiel 25:10 I will give it along with the Ammonites to the people of the East as a possession, that the Ammonites may be remembered no more among the nations,

Ezekiel 25:11 and I will execute judgments upon Moab. Then they will know that I am the LORD.

Ezekiel 25:12 “Thus says the Lord GOD: Because Edom acted revengefully against the house of Judah and has grievously offended in taking vengeance on them,

Ezekiel 25:13 therefore thus says the Lord GOD, I will stretch out my hand against Edom and cut off from it man and beast. And I will make it desolate; from Teman even to Dedan they shall fall by the sword.

Ezekiel 25:14 And I will lay my vengeance upon Edom by the hand of my people Israel, and they shall do in Edom according to my anger and according to my wrath, and they shall know my vengeance, declares the Lord GOD.

Ezekiel 25:15 “Thus says the Lord GOD: Because the Philistines acted revengefully and took vengeance with malice of soul to destroy in never-ending enmity, Ezekiel 25:16 therefore thus says the Lord GOD, Behold, I will stretch out my hand against the Philistines, and I will cut off the Cherethites and destroy the rest of the seacoast.

Ezekiel 25:17 I will execute great vengeance on them with wrathful rebukes. Then they will know that I am the LORD, when I lay my vengeance upon them.”

Ezekiel 26:1 In the eleventh year, on the first day of the month, the word of the LORD came to me:

Ezekiel 26:2 “Son of man, because Tyre said concerning Jerusalem, ‘Aha, the gate of the peoples is broken; it has swung open to me. I shall be replenished, now that she is laid waste,’

Ezekiel 26:3 therefore thus says the Lord GOD: Behold, I am against you, O Tyre, and will bring up many nations against you, as the sea brings up its waves.

Ezekiel 26:4 They shall destroy the walls of Tyre and break down her towers, and I will scrape her soil from her and make her a bare rock.

Ezekiel 26:5 She shall be in the midst of the sea a place for the spreading of nets, for I have spoken, declares the Lord GOD. And she shall become plunder for the nations,

Ezekiel 26:6 and her daughters on the mainland shall be killed by the sword. Then they will know that I am the LORD.

Ezekiel 26:7 “For thus says the Lord GOD: Behold, I will bring against Tyre from the north Nebuchadnezzar king of Babylon, king of kings, with horses and chariots, and with horsemen and a host of many soldiers.

Ezekiel 26:8 He will kill with the sword your daughters on the mainland. He will set up a siege wall against you and throw up a mound against you, and raise a roof of shields against you.

Ezekiel 26:9 He will direct the shock of his battering rams against your walls, and with his axes he will break down your towers.

Ezekiel 26:10 His horses will be so many that their dust will cover you. Your walls will shake at the noise of the horsemen and wagons and chariots, when he enters your gates as men enter a city that has been breached.

Ezekiel 26:11 With the hoofs of his horses he will trample all your streets. He will kill your people with the sword, and your mighty pillars will fall to the ground.

Ezekiel 26:12 They will plunder your riches and loot your merchandise. They will break down your walls and destroy your pleasant houses. Your stones and timber and soil they will cast into the midst of the waters.

Ezekiel 26:13 And I will stop the music of your songs, and the sound of your lyres shall be heard no more.

Ezekiel 26:14 I will make you a bare rock. You shall be a place for the spreading of nets. You shall never be rebuilt, for I am the LORD; I have spoken, declares the Lord GOD.

Ezekiel 26:15 “Thus says the Lord GOD to Tyre: Will not the coastlands shake at the sound of your fall, when the wounded groan, when slaughter is made in your midst?

Ezekiel 26:16 Then all the princes of the sea will step down from their thrones and remove their robes and strip off their embroidered garments. They will clothe themselves with trembling; they will sit on the ground and tremble every moment and be appalled at you.

Ezekiel 26:17 And they will raise a lamentation over you and say to you, “‘ How you have perished, you who were inhabited from the seas, O city renowned, who was mighty on the sea; she and her inhabitants imposed their terror on all her inhabitants!

Ezekiel 26:18 Now the coastlands tremble on the day of your fall, and the coastlands that are on the sea are dismayed at your passing.’

Ezekiel 26:19 “For thus says the Lord GOD: When I make you a city laid waste, like the cities that are not inhabited, when I bring up the deep over you, and the great waters cover you,

Ezekiel 26:20 then I will make you go down with those who go down to the pit, to the people of old, and I will make you to dwell in the world below, among ruins from of old, with those who go down to the pit, so that you will not be inhabited; but I will set beauty in the land of the living.

Ezekiel 26:21 I will bring you to a dreadful end, and you shall be no more. Though you be sought for, you will never be found again, declares the Lord GOD.”

Ezekiel 27:1 The word of the LORD came to me:

Ezekiel 27:2 “Now you, son of man, raise a lamentation over Tyre,

Ezekiel 27:3 and say to Tyre, who dwells at the entrances to the sea, merchant of the peoples to many coastlands, thus says the Lord GOD: “O Tyre, you have said, ‘I am perfect in beauty.’

Ezekiel 27:4 Your borders are in the heart of the seas; your builders made perfect your beauty.

Ezekiel 27:5 They made all your planks of fir trees from Senir; they took a cedar from Lebanon to make a mast for you.

Ezekiel 27:6 Of oaks of Bashan they made your oars; they made your deck of pines from the coasts of Cyprus, inlaid with ivory.

Ezekiel 27:7 Of fine embroidered linen from Egypt was your sail, serving as your banner; blue and purple from the coasts of Elishah was your awning.

Ezekiel 27:8 The inhabitants of Sidon and Arvad were your rowers; your skilled men, O Tyre, were in you; they were your pilots.

Ezekiel 27:9 The elders of Gebal and her skilled men were in you, caulking your seams; all the ships of the sea with their mariners were in you to barter for your wares.

Ezekiel 27:10 “Persia and Lud and Put were in your army as your men of war. They hung the shield and helmet in you; they gave you splendor.

Ezekiel 27:11 Men of Arvad and Helech were on your walls all around, and men of Gamad were in your towers. They hung their shields on your walls all around; they made perfect your beauty.

Ezekiel 27:12 “Tarshish did business with you because of your great wealth of every kind; silver, iron, tin, and lead they exchanged for your wares.

Ezekiel 27:13 Javan, Tubal, and Meshech traded with you; they exchanged human beings and vessels of bronze for your merchandise.

Ezekiel 27:14 From Beth-togarmah they exchanged horses, war horses, and mules for your wares.

Ezekiel 27:15 The men of Dedan traded with you. Many coastlands were your own special markets; they brought you in payment ivory tusks and ebony.

Ezekiel 27:16 Syria did business with you because of your abundant goods; they exchanged for your wares emeralds, purple, embroidered work, fine linen, coral, and ruby.

Ezekiel 27:17 Judah and the land of Israel traded with you; they exchanged for your merchandise wheat of Minnith, meal, honey, oil, and balm.

Ezekiel 27:18 Damascus did business with you for your abundant goods, because of your great wealth of every kind; wine of Helbon and wool of Sahar

Ezekiel 27:19 and casks of wine from Uzal they exchanged for your wares; wrought iron, cassia, and calamus were bartered for your merchandise.

Ezekiel 27:20 Dedan traded with you in saddlecloths for riding.

Ezekiel 27:21 Arabia and all the princes of Kedar were your favored dealers in lambs, rams, and goats; in these they did business with you.

Ezekiel 27:22 The traders of Sheba and Raamah traded with you; they exchanged for your wares the best of all kinds of spices and all precious stones and gold.

Ezekiel 27:23 Haran, Canneh, Eden, traders of Sheba, Asshur, and Chilmad traded with you.

Ezekiel 27:24 In your market these traded with you in choice garments, in clothes of blue and embroidered work, and in carpets of colored material, bound with cords and made secure.

Ezekiel 27:25 The ships of Tarshish traveled for you with your merchandise. So you were filled and heavily laden in the heart of the seas.

Ezekiel 27:26 “Your rowers have brought you out into the high seas. The east wind has wrecked you in the heart of the seas.

Ezekiel 27:27 Your riches, your wares, your merchandise, your mariners and your pilots, your caulkers, your dealers in merchandise, and all your men of war who are in you, with all your crew that is in your midst, sink into the heart of the seas on the day of your fall.

Ezekiel 27:28 At the sound of the cry of your pilots the countryside shakes,

Ezekiel 27:29 and down from their ships come all who handle the oar. The mariners and all the pilots of the sea stand on the land

Ezekiel 27:30 and shout aloud over you and cry out bitterly. They cast dust on their heads and wallow in ashes;

Ezekiel 27:31 they make themselves bald for you and put sackcloth on their waist, and they weep over you in bitterness of soul, with bitter mourning.

Ezekiel 27:32 In their wailing they raise a lamentation for you and lament over you: ‘Who is like Tyre, like one destroyed in the midst of the sea?

Ezekiel 27:33 When your wares came from the seas, you satisfied many peoples; with your abundant wealth and merchandise you enriched the kings of the earth.

Ezekiel 27:34 Now you are wrecked by the seas, in the depths of the waters; your merchandise and all your crew in your midst have sunk with you.

Ezekiel 27:35 All the inhabitants of the coastlands are appalled at you, and the hair of their kings bristles with horror; their faces are convulsed.

Ezekiel 27:36 The merchants among the peoples hiss at you; you have come to a dreadful end and shall be no more forever.’“

Ezekiel 28:1 The word of the LORD came to me:

Ezekiel 28:2 “Son of man, say to the prince of Tyre, Thus says the Lord GOD: “Because your heart is proud, and you have said, ‘I am a god, I sit in the seat of the gods, in the heart of the seas,’ yet you are but a man, and no god, though you make your heart like the heart of a god-

Ezekiel 28:3 you are indeed wiser than Daniel; no secret is hidden from you;

Ezekiel 28:4 by your wisdom and your understanding you have made wealth for yourself, and have gathered gold and silver into your treasuries;

Ezekiel 28:5 by your great wisdom in your trade you have increased your wealth, and your heart has become proud in your wealth-

Ezekiel 28:6 therefore thus says the Lord GOD: Because you make your heart like the heart of a god,

Ezekiel 28:7 therefore, behold, I will bring foreigners upon you, the most ruthless of the nations; and they shall draw their swords against the beauty of your wisdom and defile your splendor.

Ezekiel 28:8 They shall thrust you down into the pit, and you shall die the death of the slain in the heart of the seas.

Ezekiel 28:9 Will you still say, 'I am a god,' in the presence of those who kill you, though you are but a man, and no god, in the hands of those who slay you?

Ezekiel 28:10 You shall die the death of the uncircumcised by the hand of foreigners; for I have spoken, declares the Lord GOD."

Ezekiel 28:11 Moreover, the word of the LORD came to me:

Ezekiel 28:12 "Son of man, raise a lamentation over the king of Tyre, and say to him, Thus says the Lord GOD: "You were the signet of perfection, full of wisdom and perfect in beauty.

Ezekiel 28:13 You were in Eden, the garden of God; every precious stone was your covering, sardius, topaz, and diamond, beryl, onyx, and jasper, sapphire, emerald, and carbuncle; and crafted in gold were your settings and your engravings. On the day that you were created they were prepared.

Ezekiel 28:14 You were an anointed guardian cherub. I placed you; you were on the holy mountain of God; in the midst of the stones of fire you walked.

Ezekiel 28:15 You were blameless in your ways from the day you were created, till unrighteousness was found in you.

Ezekiel 28:16 In the abundance of your trade you were filled with violence in your midst, and you sinned; so I cast you as a profane thing from the mountain of God, and I destroyed you, O guardian cherub, from the midst of the stones of fire.

Ezekiel 28:17 Your heart was proud because of your beauty; you corrupted your wisdom for the sake of your splendor. I cast you to the ground; I exposed you before kings, to feast their eyes on you.

Ezekiel 28:18 By the multitude of your iniquities, in the unrighteousness of your trade you profaned your sanctuaries; so I brought fire out from your midst; it consumed you, and I turned you to ashes on the earth in the sight of all who saw you.

Ezekiel 28:19 All who know you among the peoples are appalled at you; you have come to a dreadful end and shall be no more forever.”

Ezekiel 28:20 The word of the LORD came to me:

Ezekiel 28:21 “Son of man, set your face toward Sidon, and prophesy against her

Ezekiel 28:22 and say, Thus says the Lord GOD: “Behold, I am against you, O Sidon, and I will manifest my glory in your midst. And they shall know that I am the LORD when I execute judgments in her and manifest my holiness in her;

Ezekiel 28:23 for I will send pestilence into her, and blood into her streets; and the slain shall fall in her midst, by the sword that is against her on every side. Then they will know that I am the LORD.

Ezekiel 28:24 “And for the house of Israel there shall be no more a brier to prick or a thorn to hurt them among all their neighbors who have treated them with contempt. Then they will know that I am the Lord GOD.

Ezekiel 28:25 “Thus says the Lord GOD: When I gather the house of Israel from the peoples among whom they are scattered, and manifest my holiness in them in the sight of the nations, then they shall dwell in their own land that I gave to my servant Jacob.

Ezekiel 28:26 And they shall dwell securely in it, and they shall build houses and plant vineyards. They shall dwell securely, when I execute judgments upon all their neighbors who have treated them with contempt. Then they will know that I am the LORD their God.”

Ezekiel 29:1 In the tenth year, in the tenth month, on the twelfth day of the month, the word of the LORD came to me:

Ezekiel 29:2 “Son of man, set your face against Pharaoh king of Egypt, and prophesy against him and against all Egypt;

Ezekiel 29:3 speak, and say, Thus says the Lord GOD: “Behold, I am against you, Pharaoh king of Egypt, the great dragon that lies in the midst of his streams, that says, ‘My Nile is my own; I made it for myself.’

Ezekiel 29:4 I will put hooks in your jaws, and make the fish of your streams stick to your scales; and I will draw you up out of the midst of your streams, with all the fish of your streams that stick to your scales.

Ezekiel 29:5 And I will cast you out into the wilderness, you and all the fish of your streams; you shall fall on the open field, and not be brought together or gathered. To the beasts of the earth and to the birds of the heavens I give you as food.

Ezekiel 29:6 Then all the inhabitants of Egypt shall know that I am the LORD. “Because you have been a staff of reed to the house of Israel;

Ezekiel 29:7 when they grasped you with the hand, you broke and tore all their shoulders; and when they leaned on you, you broke and made all their loins to shake.

Ezekiel 29:8 Therefore thus says the Lord GOD: Behold, I will bring a sword upon you, and will cut off from you man and beast,

Ezekiel 29:9 and the land of Egypt shall be a desolation and a waste. Then they will know that I am the LORD. “Because you said, ‘The Nile is mine, and I made it,’

Ezekiel 29:10 therefore, behold, I am against you and against your streams, and I will make the land of Egypt an utter waste and desolation, from Migdol to Syene, as far as the border of Cush.

Ezekiel 29:11 No foot of man shall pass through it, and no foot of beast shall pass through it; it shall be uninhabited forty years.

Ezekiel 29:12 And I will make the land of Egypt a desolation in the midst of desolated countries, and her cities shall be a desolation forty years among cities that are laid waste. I will scatter the Egyptians among the nations, and disperse them through the countries.

Ezekiel 29:13 “For thus says the Lord GOD: At the end of forty years I will gather the Egyptians from the peoples among whom they were scattered,

Ezekiel 29:14 and I will restore the fortunes of Egypt and bring them back to the land of Pathros, the land of their origin, and there they shall be a lowly kingdom.

Ezekiel 29:15 It shall be the most lowly of the kingdoms, and never again exalt itself above the nations. And I will make them so small that they will never again rule over the nations.

Ezekiel 29:16 And it shall never again be the reliance of the house of Israel, recalling their iniquity, when they turn to them for aid. Then they will know that I am the Lord GOD.”

Ezekiel 29:17 In the twenty-seventh year, in the first month, on the first day of the month, the word of the LORD came to me:

Ezekiel 29:18 “Son of man, Nebuchadnezzar king of Babylon made his army labor hard against Tyre. Every head was made bald, and every shoulder was rubbed bare, yet neither he nor his army got anything from Tyre to pay for the labor that he had performed against her.

Ezekiel 29:19 Therefore thus says the Lord GOD: Behold, I will give the land of Egypt to Nebuchadnezzar king of Babylon; and he shall carry off its wealth and despoil it and plunder it; and it shall be the wages for his army.

Ezekiel 29:20 I have given him the land of Egypt as his payment for which he labored, because they worked for me, declares the Lord GOD.

Ezekiel 29:21 “On that day I will cause a horn to spring up for the house of Israel, and I will open your lips among them. Then they will know that I am the LORD.”

Ezekiel 30:1 The word of the LORD came to me:

Ezekiel 30:2 “Son of man, prophesy, and say, Thus says the Lord GOD: “Wail, ‘Alas for the day!’

Ezekiel 30:3 For the day is near, the day of the LORD is near; it will be a day of clouds, a time of doom for the nations.

Ezekiel 30:4 A sword shall come upon Egypt, and anguish shall be in Cush, when the slain fall in Egypt, and her wealth is carried away, and her foundations are torn down.

Ezekiel 30:5 Cush, and Put, and Lud, and all Arabia, and Libya, and the people of the land that is in league, shall fall with them by the sword.

Ezekiel 30:6 “Thus says the LORD: Those who support Egypt shall fall, and her proud might shall come down; from Migdol to Syene they shall fall within her by the sword, declares the Lord GOD.

Ezekiel 30:7 And they shall be desolated in the midst of desolated countries, and their cities shall be in the midst of cities that are laid waste.

Ezekiel 30:8 Then they will know that I am the LORD, when I have set fire to Egypt, and all her helpers are broken.

Ezekiel 30:9 “On that day messengers shall go out from me in ships to terrify the unsuspecting people of Cush, and anguish shall come upon them on the day of Egypt’s doom; for, behold, it comes!

Ezekiel 30:10 “Thus says the Lord GOD: “I will put an end to the wealth of Egypt, by the hand of Nebuchadnezzar king of Babylon.

Ezekiel 30:11 He and his people with him, the most ruthless of nations, shall be brought in to destroy the land, and they shall draw their swords against Egypt and fill the land with the slain.

Ezekiel 30:12 And I will dry up the Nile and will sell the land into the hand of evildoers; I will bring desolation upon the land and everything in it, by the hand of foreigners; I am the LORD; I have spoken.

Ezekiel 30:13 “Thus says the Lord GOD: “I will destroy the idols and put an end to the images in Memphis; there shall no longer be a prince from the land of Egypt; so I will put fear in the land of Egypt.

Ezekiel 30:14 I will make Pathros a desolation and will set fire to Zoan and will execute judgments on Thebes.

Ezekiel 30:15 And I will pour out my wrath on Pelusium, the stronghold of Egypt, and cut off the multitude of Thebes.

Ezekiel 30:16 And I will set fire to Egypt; Pelusium shall be in great agony; Thebes shall be breached, and Memphis shall face enemies by day.

Ezekiel 30:17 The young men of On and of Pibeseth shall fall by the sword, and the women shall go into captivity.

Ezekiel 30:18 At Tehaphnehes the day shall be dark, when I break there the yoke bars of Egypt, and her proud might shall come to an end in her; she shall be covered by a cloud, and her daughters shall go into captivity.

Ezekiel 30:19 Thus I will execute judgments on Egypt. Then they will know that I am the LORD.”

Ezekiel 30:20 In the eleventh year, in the first month, on the seventh day of the month, the word of the LORD came to me:

Ezekiel 30:21 “Son of man, I have broken the arm of Pharaoh king of Egypt, and behold, it has not been bound up, to heal it by binding it with a bandage, so that it may become strong to wield the sword.

Ezekiel 30:22 Therefore thus says the Lord GOD: Behold, I am against Pharaoh king of Egypt and will break his arms, both the strong arm and the one that was broken, and I will make the sword fall from his hand.

Ezekiel 30:23 I will scatter the Egyptians among the nations and disperse them through the countries.

Ezekiel 30:24 And I will strengthen the arms of the king of Babylon and put my sword in his hand, but I will break the arms of Pharaoh, and he will groan before him like a man mortally wounded.

Ezekiel 30:25 I will strengthen the arms of the king of Babylon, but the arms of Pharaoh shall fall. Then they shall know that I am the LORD, when I put my sword into the hand of the king of Babylon and he stretches it out against the land of Egypt.

Ezekiel 30:26 And I will scatter the Egyptians among the nations and disperse them throughout the countries. Then they will know that I am the LORD.”

Ezekiel 31:1 In the eleventh year, in the third month, on the first day of the month, the word of the LORD came to me:

Ezekiel 31:2 “Son of man, say to Pharaoh king of Egypt and to his multitude: “Whom are you like in your greatness?

Ezekiel 31:3 Behold, Assyria was a cedar in Lebanon, with beautiful branches and forest shade, and of towering height, its top among the clouds.

Ezekiel 31:4 The waters nourished it; the deep made it grow tall, making its rivers flow around the place of its planting, sending forth its streams to all the trees of the field.

Ezekiel 31:5 So it towered high above all the trees of the field; its boughs grew large and its branches long from abundant water in its shoots.

Ezekiel 31:6 All the birds of the heavens made their nests in its boughs; under its branches all the beasts of the field gave birth to their young, and under its shadow lived all great nations.

Ezekiel 31:7 It was beautiful in its greatness, in the length of its branches; for its roots went down to abundant waters.

Ezekiel 31:8 The cedars in the garden of God could not rival it, nor the fir trees equal its boughs; neither were the plane trees like its branches; no tree in the garden of God was its equal in beauty.

Ezekiel 31:9 I made it beautiful in the mass of its branches, and all the trees of Eden envied it, that were in the garden of God.

Ezekiel 31:10 “Therefore thus says the Lord GOD: Because it towered high and set its top among the clouds, and its heart was proud of its height,

Ezekiel 31:11 I will give it into the hand of a mighty one of the nations. He shall surely deal with it as its wickedness deserves. I have cast it out.

Ezekiel 31:12 Foreigners, the most ruthless of nations, have cut it down and left it. On the mountains and in all the valleys its branches have fallen, and its boughs have been broken in all the ravines of the land, and all the peoples of the earth have gone away from its shadow and left it.

Ezekiel 31:13 On its fallen trunk dwell all the birds of the heavens, and on its branches are all the beasts of the field.

Ezekiel 31:14 All this is in order that no trees by the waters may grow to towering height or set their tops among the clouds, and that no trees that drink water may reach up to them in height. For they are all given over to death, to the world below, among the children of man, with those who go down to the pit.

Ezekiel 31:15 “Thus says the Lord GOD: On the day the cedar went down to Sheol I caused mourning; I closed the deep over it, and restrained its rivers, and many waters were stopped. I clothed Lebanon in gloom for it, and all the trees of the field fainted because of it.

Ezekiel 31:16 I made the nations quake at the sound of its fall, when I cast it down to Sheol with those who go down to the pit. And all the trees of Eden, the choice and best of Lebanon, all that drink water, were comforted in the world below.

Ezekiel 31:17 They also went down to Sheol with it, to those who are slain by the sword; yes, those who were its arm, who lived under its shadow among the nations.

Ezekiel 31:18 “Whom are you thus like in glory and in greatness among the trees of Eden? You shall be brought down with the trees of Eden to the world below. You shall lie among the uncircumcised, with those who are slain by the sword. “This is Pharaoh and all his multitude, declares the Lord GOD.”

Ezekiel 32:1 In the twelfth year, in the twelfth month, on the first day of the month, the word of the LORD came to me:

Ezekiel 32:2 “Son of man, raise a lamentation over Pharaoh king of Egypt and say to him: “You consider yourself a lion of the nations, but you are like a dragon in the seas; you burst forth in your rivers, trouble the waters with your feet, and foul their rivers.

Ezekiel 32:3 Thus says the Lord GOD: I will throw my net over you with a host of many peoples, and they will haul you up in my dragnet.

Ezekiel 32:4 And I will cast you on the ground; on the open field I will fling you, and will cause all the birds of the heavens to settle on you, and I will gorge the beasts of the whole earth with you.

Ezekiel 32:5 I will strew your flesh upon the mountains and fill the valleys with your carcass.

Ezekiel 32:6 I will drench the land even to the mountains with your flowing blood, and the ravines will be full of you.

Ezekiel 32:7 When I blot you out, I will cover the heavens and make their stars dark; I will cover the sun with a cloud, and the moon shall not give its light.

Ezekiel 32:8 All the bright lights of heaven will I make dark over you, and put darkness on your land, declares the Lord GOD.

Ezekiel 32:9 “I will trouble the hearts of many peoples, when I bring your destruction among the nations, into the countries that you have not known.

Ezekiel 32:10 I will make many peoples appalled at you, and the hair of their kings shall bristle with horror because of you, when I brandish my sword before them. They shall tremble every moment, every one for his own life, on the day of your downfall.

Ezekiel 32:11 “For thus says the Lord GOD: The sword of the king of Babylon shall come upon you.

Ezekiel 32:12 I will cause your multitude to fall by the swords of mighty ones, all of them most ruthless of nations. “They shall bring to ruin the pride of Egypt, and all its multitude shall perish.

Ezekiel 32:13 I will destroy all its beasts from beside many waters; and no foot of man shall trouble them anymore, nor shall the hoofs of beasts trouble them.

Ezekiel 32:14 Then I will make their waters clear, and cause their rivers to run like oil, declares the Lord GOD.

Ezekiel 32:15 When I make the land of Egypt desolate, and when the land is desolate of all that fills it, when I strike down all who dwell in it, then they will know that I am the LORD.

Ezekiel 32:16 This is a lamentation that shall be chanted; the daughters of the nations shall chant it; over Egypt, and over all her multitude, shall they chant it, declares the Lord GOD.”

Ezekiel 32:17 In the twelfth year, in the twelfth month, on the fifteenth day of the month, the word of the LORD came to me:

Ezekiel 32:18 “Son of man, wail over the multitude of Egypt, and send them down, her and the daughters of majestic nations, to the world below, to those who have gone down to the pit:

Ezekiel 32:19 ‘Whom do you surpass in beauty? Go down and be laid to rest with the uncircumcised.’

Ezekiel 32:20 They shall fall amid those who are slain by the sword. Egypt is delivered to the sword; drag her away, and all her multitudes.

Ezekiel 32:21 The mighty chiefs shall speak of them, with their helpers, out of the midst of Sheol: ‘They have come down, they lie still, the uncircumcised, slain by the sword.’

Ezekiel 32:22 “Assyria is there, and all her company, its graves all around it, all of them slain, fallen by the sword,

Ezekiel 32:23 whose graves are set in the uttermost parts of the pit; and her company is all around her grave, all of them slain, fallen by the sword, who spread terror in the land of the living.

Ezekiel 32:24 “Elam is there, and all her multitude around her grave; all of them slain, fallen by the sword, who went down uncircumcised into the world below, who spread their terror in the land of the living; and they bear their shame with those who go down to the pit.

Ezekiel 32:25 They have made her a bed among the slain with all her multitude, her graves all around it, all of them uncircumcised, slain by the sword; for terror of them was spread in the land of the living, and they bear their shame with those who go down to the pit; they are placed among the slain.

Ezekiel 32:26 “Meshech-Tubal is there, and all her multitude, her graves all around it, all of them uncircumcised, slain by the sword; for they spread their terror in the land of the living.

Ezekiel 32:27 And they do not lie with the mighty, the fallen from among the uncircumcised, who went down to Sheol with their weapons of war, whose swords were laid under their heads, and whose iniquities are upon their bones; for the terror of the mighty men was in the land of the living.

Ezekiel 32:28 But as for you, you shall be broken and lie among the uncircumcised, with those who are slain by the sword.

Ezekiel 32:29 “Edom is there, her kings and all her princes, who for all their might are laid with those who are killed by the sword; they lie with the uncircumcised, with those who go down to the pit.

Ezekiel 32:30 “The princes of the north are there, all of them, and all the Sidonians, who have gone down in shame with the slain, for all the terror that they caused by their might; they lie uncircumcised with those who are slain by the sword, and bear their shame with those who go down to the pit.

Ezekiel 32:31 “When Pharaoh sees them, he will be comforted for all his multitude, Pharaoh and all his army, slain by the sword, declares the Lord GOD.

Ezekiel 32:32 For I spread terror in the land of the living; and he shall be laid to rest among the uncircumcised, with those who are slain by the sword, Pharaoh and all his multitude, declares the Lord GOD.”

Ezekiel 33:1 The word of the LORD came to me:

Ezekiel 33:2 “Son of man, speak to your people and say to them, If I bring the sword upon a land, and the people of the land take a man from among them, and make him their watchman,

Ezekiel 33:3 and if he sees the sword coming upon the land and blows the trumpet and warns the people,

Ezekiel 33:4 then if anyone who hears the sound of the trumpet does not take warning, and the sword comes and takes him away, his blood shall be upon his own head.

Ezekiel 33:5 He heard the sound of the trumpet and did not take warning; his blood shall be upon himself. But if he had taken warning, he would have saved his life.

Ezekiel 33:6 But if the watchman sees the sword coming and does not blow the trumpet, so that the people are not warned, and the sword comes and takes any one of them, that person is taken away in his iniquity, but his blood I will require at the watchman’s hand.

Ezekiel 33:7 “So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me.

Ezekiel 33:8 If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand.

Ezekiel 33:9 But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

Ezekiel 33:10 “And you, son of man, say to the house of Israel, Thus have you said: ‘Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?’

Ezekiel 33:11 Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

Ezekiel 33:12 “And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins.

Ezekiel 33:13 Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die.

Ezekiel 33:14 Again, though I say to the wicked, 'You shall surely die,' yet if he turns from his sin and does what is just and right,

Ezekiel 33:15 if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die.

Ezekiel 33:16 None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

Ezekiel 33:17 "Yet your people say, 'The way of the Lord is not just,' when it is their own way that is not just.

Ezekiel 33:18 When the righteous turns from his righteousness and does injustice, he shall die for it.

Ezekiel 33:19 And when the wicked turns from his wickedness and does what is just and right, he shall live by them.

Ezekiel 33:20 Yet you say, 'The way of the Lord is not just.' O house of Israel, I will judge each of you according to his ways."

Ezekiel 33:21 In the twelfth year of our exile, in the tenth month, on the fifth day of the month, a fugitive from Jerusalem came to me and said, "The city has been struck down."

Ezekiel 33:22 Now the hand of the LORD had been upon me the evening before the fugitive came; and he had opened my mouth by the time the man came to me in the morning, so my mouth was opened, and I was no longer mute.

Ezekiel 33:23 The word of the LORD came to me:

Ezekiel 33:24 "Son of man, the inhabitants of these waste places in the land of Israel keep saying, 'Abraham was only one man, yet he got possession of the land; but we are many; the land is surely given us to possess.'

Ezekiel 33:25 Therefore say to them, Thus says the Lord GOD: You eat flesh with the blood and lift up your eyes to your idols and shed blood; shall you then possess the land?

Ezekiel 33:26 You rely on the sword, you commit abominations, and each of you defiles his neighbor's wife; shall you then possess the land?

Ezekiel 33:27 Say this to them, Thus says the Lord GOD: As I live, surely those who are in the waste places shall fall by the sword, and whoever is in the open field I will give to the beasts to be devoured, and those who are in strongholds and in caves shall die by pestilence.

Ezekiel 33:28 And I will make the land a desolation and a waste, and her proud might shall come to an end, and the mountains of Israel shall be so desolate that none will pass through.

Ezekiel 33:29 Then they will know that I am the LORD, when I have made the land a desolation and a waste because of all their abominations that they have committed.

Ezekiel 33:30 “As for you, son of man, your people who talk together about you by the walls and at the doors of the houses, say to one another, each to his brother, ‘Come, and hear what the word is that comes from the LORD.’

Ezekiel 33:31 And they come to you as people come, and they sit before you as my people, and they hear what you say but they will not do it; for with lustful talk in their mouths they act; their heart is set on their gain.

Ezekiel 33:32 And behold, you are to them like one who sings lustful songs with a beautiful voice and plays well on an instrument, for they hear what you say, but they will not do it.

Ezekiel 33:33 When this comes- and come it will!- then they will know that a prophet has been among them.”

Ezekiel 34:1 The word of the LORD came to me:

Ezekiel 34:2 “Son of man, prophesy against the shepherds of Israel; prophesy, and say to them, even to the shepherds, Thus says the Lord GOD: Ah, shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep?

Ezekiel 34:3 You eat the fat, you clothe yourselves with the wool, you slaughter the fat ones, but you do not feed the sheep.

Ezekiel 34:4 The weak you have not strengthened, the sick you have not healed, the injured you have not bound up, the strayed you have not brought back, the lost you have not sought, and with force and harshness you have ruled them.

Ezekiel 34:5 So they were scattered, because there was no shepherd, and they became food for all the wild beasts.

Ezekiel 34:6 My sheep were scattered; they wandered over all the mountains and on every high hill. My sheep were scattered over all the face of the earth, with none to search or seek for them.

Ezekiel 34:7 “Therefore, you shepherds, hear the word of the LORD:

Ezekiel 34:8 As I live, declares the Lord GOD, surely because my sheep have become a prey, and my sheep have become food for all the wild beasts, since there was no shepherd, and because my shepherds have not searched for my sheep, but the shepherds have fed themselves, and have not fed my sheep, Ezekiel 34:9 therefore, you shepherds, hear the word of the LORD:

Ezekiel 34:10 Thus says the Lord GOD, Behold, I am against the shepherds, and I will require my sheep at their hand and put a stop to their feeding the sheep. No longer shall the shepherds feed themselves. I will rescue my sheep from their mouths, that they may not be food for them.

Ezekiel 34:11 “For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out.

Ezekiel 34:12 As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness.

Ezekiel 34:13 And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country.

Ezekiel 34:14 I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel.

Ezekiel 34:15 I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD.

Ezekiel 34:16 I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

Ezekiel 34:17 “As for you, my flock, thus says the Lord GOD: Behold, I judge between sheep and sheep, between rams and male goats.

Ezekiel 34:18 Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet?

Ezekiel 34:19 And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet?

Ezekiel 34:20 “Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep.

Ezekiel 34:21 Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad,

Ezekiel 34:22 I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep.

Ezekiel 34:23 And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd.

Ezekiel 34:24 And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken.

Ezekiel 34:25 “I will make with them a covenant of peace and banish wild beasts from the land, so that they may dwell securely in the wilderness and sleep in the woods.

Ezekiel 34:26 And I will make them and the places all around my hill a blessing, and I will send down the showers in their season; they shall be showers of blessing.

Ezekiel 34:27 And the trees of the field shall yield their fruit, and the earth shall yield its increase, and they shall be secure in their land. And they shall know that I am the LORD, when I break the bars of their yoke, and deliver them from the hand of those who enslaved them.

Ezekiel 34:28 They shall no more be a prey to the nations, nor shall the beasts of the land devour them. They shall dwell securely, and none shall make them afraid.

Ezekiel 34:29 And I will provide for them renowned plantations so that they shall no more be consumed with hunger in the land, and no longer suffer the reproach of the nations.

Ezekiel 34:30 And they shall know that I am the LORD their God with them, and that they, the house of Israel, are my people, declares the Lord GOD.

Ezekiel 34:31 And you are my sheep, human sheep of my pasture, and I am your God, declares the Lord GOD.”

Ezekiel 35:1 The word of the LORD came to me:

Ezekiel 35:2 “Son of man, set your face against Mount Seir, and prophesy against it,

Ezekiel 35:3 and say to it, Thus says the Lord GOD: Behold, I am against you, Mount Seir, and I will stretch out my hand against you, and I will make you a desolation and a waste.

Ezekiel 35:4 I will lay your cities waste, and you shall become a desolation, and you shall know that I am the LORD.

Ezekiel 35:5 Because you cherished perpetual enmity and gave over the people of Israel to the power of the sword at the time of their calamity, at the time of their final punishment,

Ezekiel 35:6 therefore, as I live, declares the Lord GOD, I will prepare you for blood, and blood shall pursue you; because you did not hate bloodshed, therefore blood shall pursue you.

Ezekiel 35:7 I will make Mount Seir a waste and a desolation, and I will cut off from it all who come and go.

Ezekiel 35:8 And I will fill its mountains with the slain. On your hills and in your valleys and in all your ravines those slain with the sword shall fall.

Ezekiel 35:9 I will make you a perpetual desolation, and your cities shall not be inhabited. Then you will know that I am the LORD.

Ezekiel 35:10 “Because you said, ‘These two nations and these two countries shall be mine, and we will take possession of them’- although the LORD was there-

Ezekiel 35:11 therefore, as I live, declares the Lord GOD, I will deal with you according to the anger and envy that you showed because of your hatred against them. And I will make myself known among them, when I judge you.

Ezekiel 35:12 And you shall know that I am the LORD. “I have heard all the revilings that you uttered against the mountains of Israel, saying, ‘They are laid desolate; they are given us to devour.’

Ezekiel 35:13 And you magnified yourselves against me with your mouth, and multiplied your words against me; I heard it.

Ezekiel 35:14 Thus says the Lord GOD: While the whole earth rejoices, I will make you desolate.

Ezekiel 35:15 As you rejoiced over the inheritance of the house of Israel, because it was desolate, so I will deal with you; you shall be desolate, Mount Seir, and all Edom, all of it. Then they will know that I am the LORD.

Ezekiel 36:1 “And you, son of man, prophesy to the mountains of Israel, and say, O mountains of Israel, hear the word of the LORD.

Ezekiel 36:2 Thus says the Lord GOD: Because the enemy said of you, ‘Aha!’ and, ‘The ancient heights have become our possession,’

Ezekiel 36:3 therefore prophesy, and say, Thus says the Lord GOD: Precisely because they made you desolate and crushed you from all sides, so that you became the possession of the rest of the nations, and you became the talk and evil gossip of the people,

Ezekiel 36:4 therefore, O mountains of Israel, hear the word of the Lord GOD: Thus says the Lord GOD to the mountains and the hills, the ravines and the valleys, the desolate wastes and the deserted cities, which have become a prey and derision to the rest of the nations all around,

Ezekiel 36:5 therefore thus says the Lord GOD: Surely I have spoken in my hot jealousy against the rest of the nations and against all Edom, who gave my land to themselves as a possession with wholehearted joy and utter contempt, that they might make its pasturelands a prey.

Ezekiel 36:6 Therefore prophesy concerning the land of Israel, and say to the mountains and hills, to the ravines and valleys, Thus says the Lord GOD: Behold, I have spoken in my jealous wrath, because you have suffered the reproach of the nations.

Ezekiel 36:7 Therefore thus says the Lord GOD: I swear that the nations that are all around you shall themselves suffer reproach.

Ezekiel 36:8 “But you, O mountains of Israel, shall shoot forth your branches and yield your fruit to my people Israel, for they will soon come home.

Ezekiel 36:9 For behold, I am for you, and I will turn to you, and you shall be tilled and sown.

Ezekiel 36:10 And I will multiply people on you, the whole house of Israel, all of it. The cities shall be inhabited and the waste places rebuilt.

Ezekiel 36:11 And I will multiply on you man and beast, and they shall multiply and be fruitful. And I will cause you to be inhabited as in your former times, and will do more good to you than ever before. Then you will know that I am the LORD.

Ezekiel 36:12 I will let people walk on you, even my people Israel. And they shall possess you, and you shall be their inheritance, and you shall no longer bereave them of children.

Ezekiel 36:13 Thus says the Lord GOD: Because they say to you, ‘You devour people, and you bereave your nation of children,’

Ezekiel 36:14 therefore you shall no longer devour people and no longer bereave your nation of children, declares the Lord GOD.

Ezekiel 36:15 And I will not let you hear anymore the reproach of the nations, and you shall no longer bear the disgrace of the peoples and no longer cause your nation to stumble, declares the Lord GOD.”

Ezekiel 36:16 The word of the LORD came to me:

Ezekiel 36:17 “Son of man, when the house of Israel lived in their own land, they defiled it by their ways and their deeds. Their ways before me were like the uncleanness of a woman in her menstrual impurity.

Ezekiel 36:18 So I poured out my wrath upon them for the blood that they had shed in the land, for the idols with which they had defiled it.

Ezekiel 36:19 I scattered them among the nations, and they were dispersed through the countries. In accordance with their ways and their deeds I judged them.

Ezekiel 36:20 But when they came to the nations, wherever they came, they profaned my holy name, in that people said of them, ‘These are the people of the LORD, and yet they had to go out of his land.’

Ezekiel 36:21 But I had concern for my holy name, which the house of Israel had profaned among the nations to which they came.

Ezekiel 36:22 “Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came.

Ezekiel 36:23 And I will vindicate the holiness of my great name, which has been profaned among the nations, and which you have profaned among them. And the nations will know that I am the LORD, declares the Lord GOD, when through you I vindicate my holiness before their eyes.

Ezekiel 36:24 I will take you from the nations and gather you from all the countries and bring you into your own land.

Ezekiel 36:25 I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you.

Ezekiel 36:26 And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh.

Ezekiel 36:27 And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

Ezekiel 36:28 You shall dwell in the land that I gave to your fathers, and you shall be my people, and I will be your God.

Ezekiel 36:29 And I will deliver you from all your uncleannesses. And I will summon the grain and make it abundant and lay no famine upon you.

Ezekiel 36:30 I will make the fruit of the tree and the increase of the field abundant, that you may never again suffer the disgrace of famine among the nations.

Ezekiel 36:31 Then you will remember your evil ways, and your deeds that were not good, and you will loathe yourselves for your iniquities and your abominations.

Ezekiel 36:32 It is not for your sake that I will act, declares the Lord GOD; let that be known to you. Be ashamed and confounded for your ways, O house of Israel.

Ezekiel 36:33 “Thus says the Lord GOD: On the day that I cleanse you from all your iniquities, I will cause the cities to be inhabited, and the waste places shall be rebuilt.

Ezekiel 36:34 And the land that was desolate shall be tilled, instead of being the desolation that it was in the sight of all who passed by.

Ezekiel 36:35 And they will say, ‘This land that was desolate has become like the garden of Eden, and the waste and desolate and ruined cities are now fortified and inhabited.’

Ezekiel 36:36 Then the nations that are left all around you shall know that I am the LORD; I have rebuilt the ruined places and replanted that which was desolate. I am the LORD; I have spoken, and I will do it.

Ezekiel 36:37 “Thus says the Lord GOD: This also I will let the house of Israel ask me to do for them: to increase their people like a flock.

Ezekiel 36:38 Like the flock for sacrifices, like the flock at Jerusalem during her appointed feasts, so shall the waste cities be filled with flocks of people. Then they will know that I am the LORD.”

Ezekiel 37:1 The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones.

Ezekiel 37:2 And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry.

Ezekiel 37:3 And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.”

Ezekiel 37:4 Then he said to me, “Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD.

Ezekiel 37:5 Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live.

Ezekiel 37:6 And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

Ezekiel 37:7 So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone.

Ezekiel 37:8 And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them.

Ezekiel 37:9 Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.”

Ezekiel 37:10 So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Ezekiel 37:11 Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’

Ezekiel 37:12 Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel.

Ezekiel 37:13 And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people.

Ezekiel 37:14 And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

Ezekiel 37:15 The word of the LORD came to me:

Ezekiel 37:16 “Son of man, take a stick and write on it, ‘For Judah, and the people of Israel associated with him’; then take another stick and write on it, ‘For Joseph (the stick of Ephraim) and all the house of Israel associated with him.’

Ezekiel 37:17 And join them one to another into one stick, that they may become one in your hand.

Ezekiel 37:18 And when your people say to you, ‘Will you not tell us what you mean by these?’

Ezekiel 37:19 say to them, Thus says the Lord GOD: Behold, I am about to take the stick of Joseph (that is in the hand of Ephraim) and the tribes of Israel associated with him. And I will join with it the stick of Judah, and make them one stick, that they may be one in my hand.

Ezekiel 37:20 When the sticks on which you write are in your hand before their eyes,

Ezekiel 37:21 then say to them, Thus says the Lord GOD: Behold, I will take the people of Israel from the nations among which they have gone, and will gather them from all around, and bring them to their own land.

Ezekiel 37:22 And I will make them one nation in the land, on the mountains of Israel. And one king shall be king over them all, and they shall be no longer two nations, and no longer divided into two kingdoms.

Ezekiel 37:23 They shall not defile themselves anymore with their idols and their detestable things, or with any of their transgressions. But I will save them from all the backslidings in which they have sinned, and will cleanse them; and they shall be my people, and I will be their God.

Ezekiel 37:24 “My servant David shall be king over them, and they shall all have one shepherd. They shall walk in my rules and be careful to obey my statutes.

Ezekiel 37:25 They shall dwell in the land that I gave to my servant Jacob, where your fathers lived. They and their children and their children’s children shall dwell there forever, and David my servant shall be their prince forever.

Ezekiel 37:26 I will make a covenant of peace with them. It shall be an everlasting covenant with them. And I will set them in their land and multiply them, and will set my sanctuary in their midst forevermore.

Ezekiel 37:27 My dwelling place shall be with them, and I will be their God, and they shall be my people.

Ezekiel 37:28 Then the nations will know that I am the LORD who sanctifies Israel, when my sanctuary is in their midst forevermore.”

Ezekiel 38:1 The word of the LORD came to me:

Ezekiel 38:2 “Son of man, set your face toward Gog, of the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him

Ezekiel 38:3 and say, Thus says the Lord GOD: Behold, I am against you, O Gog, chief prince of Meshech and Tubal.

Ezekiel 38:4 And I will turn you about and put hooks into your jaws, and I will bring you out, and all your army, horses and horsemen, all of them clothed in full armor, a great host, all of them with buckler and shield, wielding swords.

Ezekiel 38:5 Persia, Cush, and Put are with them, all of them with shield and helmet;

Ezekiel 38:6 Gomer and all his hordes; Beth-togarmah from the uttermost parts of the north with all his hordes- many peoples are with you.

Ezekiel 38:7 "Be ready and keep ready, you and all your hosts that are assembled about you, and be a guard for them.

Ezekiel 38:8 After many days you will be mustered. In the latter years you will go against the land that is restored from war, the land whose people were gathered from many peoples upon the mountains of Israel, which had been a continual waste. Its people were brought out from the peoples and now dwell securely, all of them.

Ezekiel 38:9 You will advance, coming on like a storm. You will be like a cloud covering the land, you and all your hordes, and many peoples with you.

Ezekiel 38:10 "Thus says the Lord GOD: On that day, thoughts will come into your mind, and you will devise an evil scheme

Ezekiel 38:11 and say, 'I will go up against the land of unwalled villages. I will fall upon the quiet people who dwell securely, all of them dwelling without walls, and having no bars or gates,'

Ezekiel 38:12 to seize spoil and carry off plunder, to turn your hand against the waste places that are now inhabited, and the people who were gathered from the nations, who have acquired livestock and goods, who dwell at the center of the earth.

Ezekiel 38:13 Sheba and Dedan and the merchants of Tarshish and all its leaders will say to you, 'Have you come to seize spoil? Have you assembled your hosts to carry off plunder, to carry away silver and gold, to take away livestock and goods, to seize great spoil?'

Ezekiel 38:14 "Therefore, son of man, prophesy, and say to Gog, Thus says the Lord GOD: On that day when my people Israel are dwelling securely, will you not know it?

Ezekiel 38:15 You will come from your place out of the uttermost parts of the north, you and many peoples with you, all of them riding on horses, a great host, a mighty army.

Ezekiel 38:16 You will come up against my people Israel, like a cloud covering the land. In the latter days I will bring you against my land, that the nations may know me, when through you, O Gog, I vindicate my holiness before their eyes.

Ezekiel 38:17 “Thus says the Lord GOD: Are you he of whom I spoke in former days by my servants the prophets of Israel, who in those days prophesied for years that I would bring you against them?

Ezekiel 38:18 But on that day, the day that Gog shall come against the land of Israel, declares the Lord GOD, my wrath will be roused in my anger.

Ezekiel 38:19 For in my jealousy and in my blazing wrath I declare, On that day there shall be a great earthquake in the land of Israel.

Ezekiel 38:20 The fish of the sea and the birds of the heavens and the beasts of the field and all creeping things that creep on the ground, and all the people who are on the face of the earth, shall quake at my presence. And the mountains shall be thrown down, and the cliffs shall fall, and every wall shall tumble to the ground.

Ezekiel 38:21 I will summon a sword against Gog on all my mountains, declares the Lord GOD. Every man’s sword will be against his brother.

Ezekiel 38:22 With pestilence and bloodshed I will enter into judgment with him, and I will rain upon him and his hordes and the many peoples who are with him torrential rains and hailstones, fire and sulfur.

Ezekiel 38:23 So I will show my greatness and my holiness and make myself known in the eyes of many nations. Then they will know that I am the LORD.

Ezekiel 39:1 “And you, son of man, prophesy against Gog and say, Thus says the Lord GOD: Behold, I am against you, O Gog, chief prince of Meshech and Tubal.

Ezekiel 39:2 And I will turn you about and drive you forward, and bring you up from the uttermost parts of the north, and lead you against the mountains of Israel.

Ezekiel 39:3 Then I will strike your bow from your left hand, and will make your arrows drop out of your right hand.

Ezekiel 39:4 You shall fall on the mountains of Israel, you and all your hordes and the peoples who are with you. I will give you to birds of prey of every sort and to the beasts of the field to be devoured.

Ezekiel 39:5 You shall fall in the open field, for I have spoken, declares the Lord GOD.

Ezekiel 39:6 I will send fire on Magog and on those who dwell securely in the coastlands, and they shall know that I am the LORD.

Ezekiel 39:7 “And my holy name I will make known in the midst of my people Israel, and I will not let my holy name be profaned anymore. And the nations shall know that I am the LORD, the Holy One in Israel.

Ezekiel 39:8 Behold, it is coming and it will be brought about, declares the Lord GOD. That is the day of which I have spoken.

Ezekiel 39:9 “Then those who dwell in the cities of Israel will go out and make fires of the weapons and burn them, shields and bucklers, bow and arrows, clubs and spears; and they will make fires of them for seven years,

Ezekiel 39:10 so that they will not need to take wood out of the field or cut down any out of the forests, for they will make their fires of the weapons. They will seize the spoil of those who despoiled them, and plunder those who plundered them, declares the Lord GOD.

Ezekiel 39:11 “On that day I will give to Gog a place for burial in Israel, the Valley of the Travelers, east of the sea. It will block the travelers, for there Gog and all his multitude will be buried. It will be called the Valley of Hamon-gog.

Ezekiel 39:12 For seven months the house of Israel will be burying them, in order to cleanse the land.

Ezekiel 39:13 All the people of the land will bury them, and it will bring them renown on the day that I show my glory, declares the Lord GOD.

Ezekiel 39:14 They will set apart men to travel through the land regularly and bury those travelers remaining on the face of the land, so as to cleanse it. At the end of seven months they will make their search.

Ezekiel 39:15 And when these travel through the land and anyone sees a human bone, then he shall set up a sign by it, till the buriers have buried it in the Valley of Hamon-gog.

Ezekiel 39:16 (Hamonah is also the name of the city.) Thus shall they cleanse the land.

Ezekiel 39:17 “As for you, son of man, thus says the Lord GOD: Speak to the birds of every sort and to all beasts of the field, ‘Assemble and come, gather from all around to the sacrificial feast that I am preparing for you, a great sacrificial feast on the mountains of Israel, and you shall eat flesh and drink blood.

Ezekiel 39:18 You shall eat the flesh of the mighty, and drink the blood of the princes of the earth- of rams, of lambs, and of he-goats, of bulls, all of them fat beasts of Bashan.

Ezekiel 39:19 And you shall eat fat till you are filled, and drink blood till you are drunk, at the sacrificial feast that I am preparing for you.

Ezekiel 39:20 And you shall be filled at my table with horses and charioteers, with mighty men and all kinds of warriors,’ declares the Lord GOD.

Ezekiel 39:21 “And I will set my glory among the nations, and all the nations shall see my judgment that I have executed, and my hand that I have laid on them.

Ezekiel 39:22 The house of Israel shall know that I am the LORD their God, from that day forward.

Ezekiel 39:23 And the nations shall know that the house of Israel went into captivity for their iniquity, because they dealt so treacherously with me that I hid my face from them and gave them into the hand of their adversaries, and they all fell by the sword.

Ezekiel 39:24 I dealt with them according to their uncleanness and their transgressions, and hid my face from them.

Ezekiel 39:25 “Therefore thus says the Lord GOD: Now I will restore the fortunes of Jacob and have mercy on the whole house of Israel, and I will be jealous for my holy name.

Ezekiel 39:26 They shall forget their shame and all the treachery they have practiced against me, when they dwell securely in their land with none to make them afraid,

Ezekiel 39:27 when I have brought them back from the peoples and gathered them from their enemies’ lands, and through them have vindicated my holiness in the sight of many nations.

Ezekiel 39:28 Then they shall know that I am the LORD their God, because I sent them into exile among the nations and then assembled them into their own land. I will leave none of them remaining among the nations anymore.

Ezekiel 39:29 And I will not hide my face anymore from them, when I pour out my Spirit upon the house of Israel, declares the Lord GOD.”

Ezekiel 40:1 In the twenty-fifth year of our exile, at the beginning of the year, on the tenth day of the month, in the fourteenth year after the city was struck down, on that very day, the hand of the LORD was upon me, and he brought me to the city.

Ezekiel 40:2 In visions of God he brought me to the land of Israel, and set me down on a very high mountain, on which was a structure like a city to the south.

Ezekiel 40:3 When he brought me there, behold, there was a man whose appearance was like bronze, with a linen cord and a measuring reed in his hand. And he was standing in the gateway.

Ezekiel 40:4 And the man said to me, “Son of man, look with your eyes, and hear with your ears, and set your heart upon all that I shall show you, for you were brought here in order that I might show it to you. Declare all that you see to the house of Israel.”

Ezekiel 40:5 And behold, there was a wall all around the outside of the temple area, and the length of the measuring reed in the man’s hand was six long cubits, each being a cubit and a handbreadth in length. So he measured the thickness of the wall, one reed; and the height, one reed.

Ezekiel 40:6 Then he went into the gateway facing east, going up its steps, and measured the threshold of the gate, one reed deep.

Ezekiel 40:7 And the side rooms, one reed long and one reed broad; and the space between the side rooms, five cubits; and the threshold of the gate by the vestibule of the gate at the inner end, one reed.

Ezekiel 40:8 Then he measured the vestibule of the gateway, on the inside, one reed.

Ezekiel 40:9 Then he measured the vestibule of the gateway, eight cubits; and its jambs, two cubits; and the vestibule of the gate was at the inner end.

Ezekiel 40:10 And there were three side rooms on either side of the east gate. The three were of the same size, and the jambs on either side were of the same size.

Ezekiel 40:11 Then he measured the width of the opening of the gateway, ten cubits; and the length of the gateway, thirteen cubits.

Ezekiel 40:12 There was a barrier before the side rooms, one cubit on either side. And the side rooms were six cubits on either side.

Ezekiel 40:13 Then he measured the gate from the ceiling of the one side room to the ceiling of the other, a breadth of twenty-five cubits; the openings faced each other.

Ezekiel 40:14 He measured also the vestibule, twenty cubits. And around the vestibule of the gateway was the court.

Ezekiel 40:15 From the front of the gate at the entrance to the front of the inner vestibule of the gate was fifty cubits.

Ezekiel 40:16 And the gateway had windows all around, narrowing inwards toward the side rooms and toward their jambs, and likewise the vestibule had windows all around inside, and on the jambs were palm trees.

Ezekiel 40:17 Then he brought me into the outer court. And behold, there were chambers and a pavement, all around the court. Thirty chambers faced the pavement.

Ezekiel 40:18 And the pavement ran along the side of the gates, corresponding to the length of the gates. This was the lower pavement.

Ezekiel 40:19 Then he measured the distance from the inner front of the lower gate to the outer front of the inner court, a hundred cubits on the east side and on the north side.

Ezekiel 40:20 As for the gate that faced toward the north, belonging to the outer court, he measured its length and its breadth.

Ezekiel 40:21 Its side rooms, three on either side, and its jambs and its vestibule were of the same size as those of the first gate. Its length was fifty cubits, and its breadth twenty-five cubits.

Ezekiel 40:22 And its windows, its vestibule, and its palm trees were of the same size as those of the gate that faced toward the east. And by seven steps people would go up to it, and find its vestibule before them.

Ezekiel 40:23 And opposite the gate on the north, as on the east, was a gate to the inner court. And he measured from gate to gate, a hundred cubits.

Ezekiel 40:24 And he led me toward the south, and behold, there was a gate on the south. And he measured its jambs and its vestibule; they had the same size as the others.

Ezekiel 40:25 Both it and its vestibule had windows all around, like the windows of the others. Its length was fifty cubits, and its breadth twenty-five cubits.

Ezekiel 40:26 And there were seven steps leading up to it, and its vestibule was before them, and it had palm trees on its jambs, one on either side.

Ezekiel 40:27 And there was a gate on the south of the inner court. And he measured from gate to gate toward the south, a hundred cubits.

Ezekiel 40:28 Then he brought me to the inner court through the south gate, and he measured the south gate. It was of the same size as the others.

Ezekiel 40:29 Its side rooms, its jambs, and its vestibule were of the same size as the others, and both it and its vestibule had windows all around. Its length was fifty cubits, and its breadth twenty-five cubits.

Ezekiel 40:30 And there were vestibules all around, twenty-five cubits long and five cubits broad.

Ezekiel 40:31 Its vestibule faced the outer court, and palm trees were on its jambs, and its stairway had eight steps.

Ezekiel 40:32 Then he brought me to the inner court on the east side, and he measured the gate. It was of the same size as the others.

Ezekiel 40:33 Its side rooms, its jambs, and its vestibule were of the same size as the others, and both it and its vestibule had windows all around. Its length was fifty cubits, and its breadth twenty-five cubits.

Ezekiel 40:34 Its vestibule faced the outer court, and it had palm trees on its jambs, on either side, and its stairway had eight steps.

Ezekiel 40:35 Then he brought me to the north gate, and he measured it. It had the same size as the others.

Ezekiel 40:36 Its side rooms, its jambs, and its vestibule were of the same size as the others, and it had windows all around. Its length was fifty cubits, and its breadth twenty-five cubits.

Ezekiel 40:37 Its vestibule faced the outer court, and it had palm trees on its jambs, on either side, and its stairway had eight steps.

Ezekiel 40:38 There was a chamber with its door in the vestibule of the gate, where the burnt offering was to be washed.

Ezekiel 40:39 And in the vestibule of the gate were two tables on either side, on which the burnt offering and the sin offering and the guilt offering were to be slaughtered.

Ezekiel 40:40 And off to the side, on the outside as one goes up to the entrance of the north gate, were two tables; and off to the other side of the vestibule of the gate were two tables.

Ezekiel 40:41 Four tables were on either side of the gate, eight tables, on which to slaughter.

Ezekiel 40:42 And there were four tables of hewn stone for the burnt offering, a cubit and a half long, and a cubit and a half broad, and one cubit high, on which the instruments were to be laid with which the burnt offerings and the sacrifices were slaughtered.

Ezekiel 40:43 And hooks, a handbreadth long, were fastened all around within. And on the tables the flesh of the offering was to be laid.

Ezekiel 40:44 On the outside of the inner gateway there were two chambers in the inner court, one at the side of the north gate facing south, the other at the side of the south gate facing north.

Ezekiel 40:45 And he said to me, This chamber that faces south is for the priests who have charge of the temple,

Ezekiel 40:46 and the chamber that faces north is for the priests who have charge of the altar. These are the sons of Zadok, who alone among the sons of Levi may come near to the LORD to minister to him.

Ezekiel 40:47 And he measured the court, a hundred cubits long and a hundred cubits broad, a square. And the altar was in front of the temple.

Ezekiel 40:48 Then he brought me to the vestibule of the temple and measured the jambs of the vestibule, five cubits on either side. And the breadth of the gate was fourteen cubits, and the sidewalls of the gate were three cubits on either side.

Ezekiel 40:49 The length of the vestibule was twenty cubits, and the breadth twelve cubits, and people would go up to it by ten steps. And there were pillars beside the jambs, one on either side.

Ezekiel 41:1 Then he brought me to the nave and measured the jambs. On each side six cubits was the breadth of the jambs.

Ezekiel 41:2 And the breadth of the entrance was ten cubits, and the sidewalls of the entrance were five cubits on either side. And he measured the length of the nave, forty cubits, and its breadth, twenty cubits.

Ezekiel 41:3 Then he went into the inner room and measured the jambs of the entrance, two cubits; and the entrance, six cubits; and the sidewalls on either side of the entrance, seven cubits.

Ezekiel 41:4 And he measured the length of the room, twenty cubits, and its breadth, twenty cubits, across the nave. And he said to me, “This is the Most Holy Place.”

Ezekiel 41:5 Then he measured the wall of the temple, six cubits thick, and the breadth of the side chambers, four cubits, all around the temple.

Ezekiel 41:6 And the side chambers were in three stories, one over another, thirty in each story. There were offsets all around the wall of the temple to serve as supports for the side chambers, so that they should not be supported by the wall of the temple.

Ezekiel 41:7 And it became broader as it wound upward to the side chambers, because the temple was enclosed upward all around the temple. Thus the temple had a broad area upwards, and so one went up from the lowest story to the top story through the middle story.

Ezekiel 41:8 I saw also that the temple had a raised platform all around; the foundations of the side chambers measured a full reed of six long cubits.

Ezekiel 41:9 The thickness of the outer wall of the side chambers was five cubits. The free space between the side chambers of the temple and the

Ezekiel 41:10 other chambers was a breadth of twenty cubits all around the temple on every side.

Ezekiel 41:11 And the doors of the side chambers opened on the free space, one door toward the north, and another door toward the south. And the breadth of the free space was five cubits all around.

Ezekiel 41:12 The building that was facing the separate yard on the west side was seventy cubits broad, and the wall of the building was five cubits thick all around, and its length ninety cubits.

Ezekiel 41:13 Then he measured the temple, a hundred cubits long; and the yard and the building with its walls, a hundred cubits long;

Ezekiel 41:14 also the breadth of the east front of the temple and the yard, a hundred cubits.

Ezekiel 41:15 Then he measured the length of the building facing the yard that was at the back and its galleries on either side, a hundred cubits. The inside of the nave and the vestibules of the court,

Ezekiel 41:16 the thresholds and the narrow windows and the galleries all around the three of them, opposite the threshold, were paneled with wood all around, from the floor up to the windows (now the windows were covered),

Ezekiel 41:17 to the space above the door, even to the inner room, and on the outside. And on all the walls all around, inside and outside, was a measured pattern.

Ezekiel 41:18 It was carved of cherubim and palm trees, a palm tree between cherub and cherub. Every cherub had two faces:

Ezekiel 41:19 a human face toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side. They were carved on the whole temple all around.

Ezekiel 41:20 From the floor to above the door, cherubim and palm trees were carved; similarly the wall of the nave.

Ezekiel 41:21 The doorposts of the nave were squared, and in front of the Holy Place was something resembling

Ezekiel 41:22 an altar of wood, three cubits high, two cubits long, and two cubits broad. Its corners, its base, and its walls were of wood. He said to me, “This is the table that is before the LORD.”

Ezekiel 41:23 The nave and the Holy Place had each a double door.

Ezekiel 41:24 The double doors had two leaves apiece, two swinging leaves for each door.

Ezekiel 41:25 And on the doors of the nave were carved cherubim and palm trees, such as were carved on the walls. And there was a canopy of wood in front of the vestibule outside.

Ezekiel 41:26 And there were narrow windows and palm trees on either side, on the sidewalls of the vestibule, the side chambers of the temple, and the canopies.

Ezekiel 42:1 Then he led me out into the outer court, toward the north, and he brought me to the chambers that were opposite the separate yard and opposite the building on the north.

Ezekiel 42:2 The length of the building whose door faced north was a hundred cubits, and the breadth fifty cubits.

Ezekiel 42:3 Facing the twenty cubits that belonged to the inner court, and facing the pavement that belonged to the outer court, was gallery against gallery in three stories.

Ezekiel 42:4 And before the chambers was a passage inward, ten cubits wide and a hundred cubits long, and their doors were on the north.

Ezekiel 42:5 Now the upper chambers were narrower, for the galleries took more away from them than from the lower and middle chambers of the building.

Ezekiel 42:6 For they were in three stories, and they had no pillars like the pillars of the courts. Thus the upper chambers were set back from the ground more than the lower and the middle ones.

Ezekiel 42:7 And there was a wall outside parallel to the chambers, toward the outer court, opposite the chambers, fifty cubits long.

Ezekiel 42:8 For the chambers on the outer court were fifty cubits long, while those opposite the nave were a hundred cubits long.

Ezekiel 42:9 Below these chambers was an entrance on the east side, as one enters them from the outer court.

Ezekiel 42:10 In the thickness of the wall of the court, on the south also, opposite the yard and opposite the building, there were chambers

Ezekiel 42:11 with a passage in front of them. They were similar to the chambers on the north, of the same length and breadth, with the same exits and arrangements and doors,

Ezekiel 42:12 as were the entrances of the chambers on the south. There was an entrance at the beginning of the passage, the passage before the corresponding wall on the east as one enters them.

Ezekiel 42:13 Then he said to me, “The north chambers and the south chambers opposite the yard are the holy chambers, where the priests who approach the LORD shall eat the most holy offerings. There they shall put the most holy offerings- the grain offering, the sin offering, and the guilt offering, for the place is holy.

Ezekiel 42:14 When the priests enter the Holy Place, they shall not go out of it into the outer court without laying there the garments in which they minister, for these are holy. They shall put on other garments before they go near to that which is for the people.”

Ezekiel 42:15 Now when he had finished measuring the interior of the temple area, he led me out by the gate that faced east, and measured the temple area all around.

Ezekiel 42:16 He measured the east side with the measuring reed, 500 cubits by the measuring reed all around.

Ezekiel 42:17 He measured the north side, 500 cubits by the measuring reed all around.

Ezekiel 42:18 He measured the south side, 500 cubits by the measuring reed.

Ezekiel 42:19 Then he turned to the west side and measured, 500 cubits by the measuring reed.

Ezekiel 42:20 He measured it on the four sides. It had a wall around it, 500 cubits long and 500 cubits broad, to make a separation between the holy and the common.

Ezekiel 43:1 Then he led me to the gate, the gate facing east.

Ezekiel 43:2 And behold, the glory of the God of Israel was coming from the east. And the sound of his coming was like the sound of many waters, and the earth shone with his glory.

Ezekiel 43:3 And the vision I saw was just like the vision that I had seen when he came to destroy the city, and just like the vision that I had seen by the Chebar canal. And I fell on my face.

Ezekiel 43:4 As the glory of the LORD entered the temple by the gate facing east, Ezekiel 43:5 the Spirit lifted me up and brought me into the inner court; and behold, the glory of the LORD filled the temple.

Ezekiel 43:6 While the man was standing beside me, I heard one speaking to me out of the temple,

Ezekiel 43:7 and he said to me, “Son of man, this is the place of my throne and the place of the soles of my feet, where I will dwell in the midst of the people of Israel forever. And the house of Israel shall no more defile my holy name, neither they, nor their kings, by their whoring and by the dead bodies of their kings at their high places,

Ezekiel 43:8 by setting their threshold by my threshold and their doorposts beside my doorposts, with only a wall between me and them. They have defiled my holy name by their abominations that they have committed, so I have consumed them in my anger.

Ezekiel 43:9 Now let them put away their whoring and the dead bodies of their kings far from me, and I will dwell in their midst forever.

Ezekiel 43:10 “As for you, son of man, describe to the house of Israel the temple, that they may be ashamed of their iniquities; and they shall measure the plan.

Ezekiel 43:11 And if they are ashamed of all that they have done, make known to them the design of the temple, its arrangement, its exits and its entrances, that is, its whole design; and make known to them as well all its statutes and its whole design and all its laws, and write it down in their sight, so that they may observe all its laws and all its statutes and carry them out.

Ezekiel 43:12 This is the law of the temple: the whole territory on the top of the mountain all around shall be most holy. Behold, this is the law of the temple.

Ezekiel 43:13 “These are the measurements of the altar by cubits (the cubit being a cubit and a handbreadth): its base shall be one cubit high and one cubit broad, with a rim of one span around its edge. And this shall be the height of the altar:

Ezekiel 43:14 from the base on the ground to the lower ledge, two cubits, with a breadth of one cubit; and from the smaller ledge to the larger ledge, four cubits, with a breadth of one cubit;

Ezekiel 43:15 and the altar hearth, four cubits; and from the altar hearth projecting upward, four horns.

Ezekiel 43:16 The altar hearth shall be square, twelve cubits long by twelve broad.

Ezekiel 43:17 The ledge also shall be square, fourteen cubits long by fourteen broad, with a rim around it half a cubit broad, and its base one cubit all around. The steps of the altar shall face east.”

Ezekiel 43:18 And he said to me, “Son of man, thus says the Lord GOD: These are the ordinances for the altar: On the day when it is erected for offering burnt offerings upon it and for throwing blood against it,

Ezekiel 43:19 you shall give to the Levitical priests of the family of Zadok, who draw near to me to minister to me, declares the Lord GOD, a bull from the herd for a sin offering.

Ezekiel 43:20 And you shall take some of its blood and put it on the four horns of the altar and on the four corners of the ledge and upon the rim all around. Thus you shall purify the altar and make atonement for it.

Ezekiel 43:21 You shall also take the bull of the sin offering, and it shall be burned in the appointed place belonging to the temple, outside the sacred area.

Ezekiel 43:22 And on the second day you shall offer a male goat without blemish for a sin offering; and the altar shall be purified, as it was purified with the bull.

Ezekiel 43:23 When you have finished purifying it, you shall offer a bull from the herd without blemish and a ram from the flock without blemish.

Ezekiel 43:24 You shall present them before the LORD, and the priests shall sprinkle salt on them and offer them up as a burnt offering to the LORD.

Ezekiel 43:25 For seven days you shall provide daily a male goat for a sin offering; also, a bull from the herd and a ram from the flock, without blemish, shall be provided.

Ezekiel 43:26 Seven days shall they make atonement for the altar and cleanse it, and so consecrate it.

Ezekiel 43:27 And when they have completed these days, then from the eighth day onward the priests shall offer on the altar your burnt offerings and your peace offerings, and I will accept you, declares the Lord GOD.”

Ezekiel 44:1 Then he brought me back to the outer gate of the sanctuary, which faces east. And it was shut.

Ezekiel 44:2 And the LORD said to me, “This gate shall remain shut; it shall not be opened, and no one shall enter by it, for the LORD, the God of Israel, has entered by it. Therefore it shall remain shut.

Ezekiel 44:3 Only the prince may sit in it to eat bread before the LORD. He shall enter by way of the vestibule of the gate, and shall go out by the same way.”

Ezekiel 44:4 Then he brought me by way of the north gate to the front of the temple, and I looked, and behold, the glory of the LORD filled the temple of the LORD. And I fell on my face.

Ezekiel 44:5 And the LORD said to me, “Son of man, mark well, see with your eyes, and hear with your ears all that I shall tell you concerning all the statutes of the temple of the LORD and all its laws. And mark well the entrance to the temple and all the exits from the sanctuary.

Ezekiel 44:6 And say to the rebellious house, to the house of Israel, Thus says the Lord GOD: O house of Israel, enough of all your abominations,

Ezekiel 44:7 in admitting foreigners, uncircumcised in heart and flesh, to be in my sanctuary, profaning my temple, when you offer to me my food, the fat and the blood. You have broken my covenant, in addition to all your abominations.

Ezekiel 44:8 And you have not kept charge of my holy things, but you have set others to keep my charge for you in my sanctuary.

Ezekiel 44:9 “Thus says the Lord GOD: No foreigner, uncircumcised in heart and flesh, of all the foreigners who are among the people of Israel, shall enter my sanctuary.

Ezekiel 44:10 But the Levites who went far from me, going astray from me after their idols when Israel went astray, shall bear their punishment.

Ezekiel 44:11 They shall be ministers in my sanctuary, having oversight at the gates of the temple and ministering in the temple. They shall slaughter the burnt offering and the sacrifice for the people, and they shall stand before the people, to minister to them.

Ezekiel 44:12 Because they ministered to them before their idols and became a stumbling block of iniquity to the house of Israel, therefore I have sworn concerning them, declares the Lord GOD, and they shall bear their punishment.

Ezekiel 44:13 They shall not come near to me, to serve me as priest, nor come near any of my holy things and the things that are most holy, but they shall bear their shame and the abominations that they have committed.

Ezekiel 44:14 Yet I will appoint them to keep charge of the temple, to do all its service and all that is to be done in it.

Ezekiel 44:15 “But the Levitical priests, the sons of Zadok, who kept the charge of my sanctuary when the people of Israel went astray from me, shall come near to me to minister to me. And they shall stand before me to offer me the fat and the blood, declares the Lord GOD.

Ezekiel 44:16 They shall enter my sanctuary, and they shall approach my table, to minister to me, and they shall keep my charge.

Ezekiel 44:17 When they enter the gates of the inner court, they shall wear linen garments. They shall have nothing of wool on them, while they minister at the gates of the inner court, and within.

Ezekiel 44:18 They shall have linen turbans on their heads, and linen undergarments around their waists. They shall not bind themselves with anything that causes sweat.

Ezekiel 44:19 And when they go out into the outer court to the people, they shall put off the garments in which they have been ministering and lay them in the holy chambers. And they shall put on other garments, lest they communicate holiness to the people with their garments.

Ezekiel 44:20 They shall not shave their heads or let their locks grow long; they shall surely trim the hair of their heads.

Ezekiel 44:21 No priest shall drink wine when he enters the inner court.

Ezekiel 44:22 They shall not marry a widow or a divorced woman, but only virgins of the offspring of the house of Israel, or a widow who is the widow of a priest.

Ezekiel 44:23 They shall teach my people the difference between the holy and the common, and show them how to distinguish between the unclean and the clean.

Ezekiel 44:24 In a dispute, they shall act as judges, and they shall judge it according to my judgments. They shall keep my laws and my statutes in all my appointed feasts, and they shall keep my Sabbaths holy.

Ezekiel 44:25 They shall not defile themselves by going near to a dead person. However, for father or mother, for son or daughter, for brother or unmarried sister they may defile themselves.

Ezekiel 44:26 After he has become clean, they shall count seven days for him.

Ezekiel 44:27 And on the day that he goes into the Holy Place, into the inner court, to minister in the Holy Place, he shall offer his sin offering, declares the Lord GOD.

Ezekiel 44:28 “This shall be their inheritance: I am their inheritance: and you shall give them no possession in Israel; I am their possession.

Ezekiel 44:29 They shall eat the grain offering, the sin offering, and the guilt offering, and every devoted thing in Israel shall be theirs.

Ezekiel 44:30 And the first of all the firstfruits of all kinds, and every offering of all kinds from all your offerings, shall belong to the priests. You shall also give to the priests the first of your dough, that a blessing may rest on your house.

Ezekiel 44:31 The priests shall not eat of anything, whether bird or beast, that has died of itself or is torn by wild animals.

Ezekiel 45:1 “When you allot the land as an inheritance, you shall set apart for the LORD a portion of the land as a holy district, 25,000 cubits long and 20,000 cubits broad. It shall be holy throughout its whole extent.

Ezekiel 45:2 Of this a square plot of 500 by 500 cubits shall be for the sanctuary, with fifty cubits for an open space around it.

Ezekiel 45:3 And from this measured district you shall measure off a section 25,000 cubits long and 10,000 broad, in which shall be the sanctuary, the Most Holy Place.

Ezekiel 45:4 It shall be the holy portion of the land. It shall be for the priests, who minister in the sanctuary and approach the LORD to minister to him, and it shall be a place for their houses and a holy place for the sanctuary.

Ezekiel 45:5 Another section, 25,000 cubits long and 10,000 cubits broad, shall be for the Levites who minister at the temple, as their possession for cities to live in.

Ezekiel 45:6 “Alongside the portion set apart as the holy district you shall assign for the property of the city an area 5,000 cubits broad and 25,000 cubits long. It shall belong to the whole house of Israel.

Ezekiel 45:7 “And to the prince shall belong the land on both sides of the holy district and the property of the city, alongside the holy district and the property of the city, on the west and on the east, corresponding in length to one of the tribal portions, and extending from the western to the eastern boundary

Ezekiel 45:8 of the land. It is to be his property in Israel. And my princes shall no more oppress my people, but they shall let the house of Israel have the land according to their tribes.

Ezekiel 45:9 “Thus says the Lord GOD: Enough, O princes of Israel! Put away violence and oppression, and execute justice and righteousness. Cease your evictions of my people, declares the Lord GOD.

Ezekiel 45:10 “You shall have just balances, a just ephah, and a just bath.

Ezekiel 45:11 The ephah and the bath shall be of the same measure, the bath containing one tenth of a homer, and the ephah one tenth of a homer; the homer shall be the standard measure.

Ezekiel 45:12 The shekel shall be twenty gerahs; twenty shekels plus twenty-five shekels plus fifteen shekels shall be your mina.

Ezekiel 45:13 “This is the offering that you shall make: one sixth of an ephah from each homer of wheat, and one sixth of an ephah from each homer of barley,

Ezekiel 45:14 and as the fixed portion of oil, measured in baths, one tenth of a bath from each cor (the cor, like the homer, contains ten baths).

Ezekiel 45:15 And one sheep from every flock of two hundred, from the watering places of Israel for grain offering, burnt offering, and peace offerings, to make atonement for them, declares the Lord GOD.

Ezekiel 45:16 All the people of the land shall be obliged to give this offering to the prince in Israel.

Ezekiel 45:17 It shall be the prince’s duty to furnish the burnt offerings, grain offerings, and drink offerings, at the feasts, the new moons, and the Sabbaths, all the appointed feasts of the house of Israel: he shall provide the sin offerings, grain offerings, burnt offerings, and peace offerings, to make atonement on behalf of the house of Israel.

Ezekiel 45:18 “Thus says the Lord GOD: In the first month, on the first day of the month, you shall take a bull from the herd without blemish, and purify the sanctuary.

Ezekiel 45:19 The priest shall take some of the blood of the sin offering and put it on the doorposts of the temple, the four corners of the ledge of the altar, and the posts of the gate of the inner court.

Ezekiel 45:20 You shall do the same on the seventh day of the month for anyone who has sinned through error or ignorance; so you shall make atonement for the temple.

Ezekiel 45:21 “In the first month, on the fourteenth day of the month, you shall celebrate the Feast of the Passover, and for seven days unleavened bread shall be eaten.

Ezekiel 45:22 On that day the prince shall provide for himself and all the people of the land a young bull for a sin offering.

Ezekiel 45:23 And on the seven days of the festival he shall provide as a burnt offering to the LORD seven young bulls and seven rams without blemish, on each of the seven days; and a male goat daily for a sin offering.

Ezekiel 45:24 And he shall provide as a grain offering an ephah for each bull, an ephah for each ram, and a hin of oil to each ephah.

Ezekiel 45:25 In the seventh month, on the fifteenth day of the month and for the seven days of the feast, he shall make the same provision for sin offerings, burnt offerings, and grain offerings, and for the oil.

Ezekiel 46:1 “Thus says the Lord GOD: The gate of the inner court that faces east shall be shut on the six working days, but on the Sabbath day it shall be opened, and on the day of the new moon it shall be opened.

Ezekiel 46:2 The prince shall enter by the vestibule of the gate from outside, and shall take his stand by the post of the gate. The priests shall offer his burnt offering and his peace offerings, and he shall worship at the threshold of the gate. Then he shall go out, but the gate shall not be shut until evening.

Ezekiel 46:3 The people of the land shall bow down at the entrance of that gate before the LORD on the Sabbaths and on the new moons.

Ezekiel 46:4 The burnt offering that the prince offers to the LORD on the Sabbath day shall be six lambs without blemish and a ram without blemish.

Ezekiel 46:5 And the grain offering with the ram shall be an ephah, and the grain offering with the lambs shall be as much as he is able, together with a hin of oil to each ephah.

Ezekiel 46:6 On the day of the new moon he shall offer a bull from the herd without blemish, and six lambs and a ram, which shall be without blemish.

Ezekiel 46:7 As a grain offering he shall provide an ephah with the bull and an ephah with the ram, and with the lambs as much as he is able, together with a hin of oil to each ephah.

Ezekiel 46:8 When the prince enters, he shall enter by the vestibule of the gate, and he shall go out by the same way.

Ezekiel 46:9 “When the people of the land come before the LORD at the appointed feasts, he who enters by the north gate to worship shall go out by the south gate, and he who enters by the south gate shall go out by the north gate: no one shall return by way of the gate by which he entered, but each shall go out straight ahead.

Ezekiel 46:10 When they enter, the prince shall enter with them, and when they go out, he shall go out.

Ezekiel 46:11 “At the feasts and the appointed festivals, the grain offering with a young bull shall be an ephah, and with a ram an ephah, and with the lambs as much as one is able to give, together with a hin of oil to an ephah.

Ezekiel 46:12 When the prince provides a freewill offering, either a burnt offering or peace offerings as a freewill offering to the LORD, the gate facing east shall be opened for him. And he shall offer his burnt offering or his peace offerings as he does on the Sabbath day. Then he shall go out, and after he has gone out the gate shall be shut.

Ezekiel 46:13 “You shall provide a lamb a year old without blemish for a burnt offering to the LORD daily; morning by morning you shall provide it.

Ezekiel 46:14 And you shall provide a grain offering with it morning by morning, one sixth of an ephah, and one third of a hin of oil to moisten the flour, as a grain offering to the LORD. This is a perpetual statute.

Ezekiel 46:15 Thus the lamb and the meal offering and the oil shall be provided, morning by morning, for a regular burnt offering.

Ezekiel 46:16 “Thus says the Lord GOD: If the prince makes a gift to any of his sons as his inheritance, it shall belong to his sons. It is their property by inheritance.

Ezekiel 46:17 But if he makes a gift out of his inheritance to one of his servants, it shall be his to the year of liberty. Then it shall revert to the prince; surely it is his inheritance- it shall belong to his sons.

Ezekiel 46:18 The prince shall not take any of the inheritance of the people, thrusting them out of their property. He shall give his sons their inheritance out of his own property, so that none of my people shall be scattered from his property.”

Ezekiel 46:19 Then he brought me through the entrance, which was at the side of the gate, to the north row of the holy chambers for the priests, and behold, a place was there at the extreme western end of them.

Ezekiel 46:20 And he said to me, “This is the place where the priests shall boil the guilt offering and the sin offering, and where they shall bake the grain offering, in order not to bring them out into the outer court and so communicate holiness to the people.”

Ezekiel 46:21 Then he brought me out to the outer court and led me around to the four corners of the court. And behold, in each corner of the court there was another court-

Ezekiel 46:22 in the four corners of the court were small courts, forty cubits long and thirty broad; the four were of the same size.

Ezekiel 46:23 On the inside, around each of the four courts was a row of masonry, with hearths made at the bottom of the rows all around.

Ezekiel 46:24 Then he said to me, “These are the kitchens where those who minister at the temple shall boil the sacrifices of the people.”

Ezekiel 47:1 Then he brought me back to the door of the temple, and behold, water was issuing from below the threshold of the temple toward the east (for the temple faced east). The water was flowing down from below the south end of the threshold of the temple, south of the altar.

Ezekiel 47:2 Then he brought me out by way of the north gate and led me around on the outside to the outer gate that faces toward the east; and behold, the water was trickling out on the south side.

Ezekiel 47:3 Going on eastward with a measuring line in his hand, the man measured a thousand cubits, and then led me through the water, and it was ankle-deep.

Ezekiel 47:4 Again he measured a thousand, and led me through the water, and it was knee-deep. Again he measured a thousand, and led me through the water, and it was waist-deep.

Ezekiel 47:5 Again he measured a thousand, and it was a river that I could not pass through, for the water had risen. It was deep enough to swim in, a river that could not be passed through.

Ezekiel 47:6 And he said to me, “Son of man, have you seen this?” Then he led me back to the bank of the river.

Ezekiel 47:7 As I went back, I saw on the bank of the river very many trees on the one side and on the other.

Ezekiel 47:8 And he said to me, “This water flows toward the eastern region and goes down into the Arabah, and enters the sea; when the water flows into the sea, the water will become fresh.

Ezekiel 47:9 And wherever the river goes, every living creature that swarms will live, and there will be very many fish. For this water goes there, that the waters of the sea may become fresh; so everything will live where the river goes.

Ezekiel 47:10 Fishermen will stand beside the sea. From Engedi to En-eglaim it will be a place for the spreading of nets. Its fish will be of very many kinds, like the fish of the Great Sea.

Ezekiel 47:11 But its swamps and marshes will not become fresh; they are to be left for salt.

Ezekiel 47:12 And on the banks, on both sides of the river, there will grow all kinds of trees for food. Their leaves will not wither, nor their fruit fail, but they will bear fresh fruit every month, because the water for them flows from the sanctuary. Their fruit will be for food, and their leaves for healing.”

Ezekiel 47:13 Thus says the Lord GOD: “This is the boundary by which you shall divide the land for inheritance among the twelve tribes of Israel. Joseph shall have two portions.

Ezekiel 47:14 And you shall divide equally what I swore to give to your fathers. This land shall fall to you as your inheritance.

Ezekiel 47:15 “This shall be the boundary of the land: On the north side, from the Great Sea by way of Hethlon to Lebo-hamath, and on to Zedad,

Ezekiel 47:16 Berothah, Sibraim (which lies on the border between Damascus and Hamath), as far as Hazer-hatticon, which is on the border of Hauran.

Ezekiel 47:17 So the boundary shall run from the sea to Hazar-enan, which is on the northern border of Damascus, with the border of Hamath to the north. This shall be the north side.

Ezekiel 47:18 “On the east side, the boundary shall run between Hauran and Da mascus; along the Jordan between Gilead and the land of Israel; to the eastern sea and as far as Tamar. This shall be the east side.

Ezekiel 47:19 “On the south side, it shall run from Tamar as far as the waters of Meribah-kadesh, from there along the Brook of Egypt to the Great Sea. This shall be the south side.

Ezekiel 47:20 “On the west side, the Great Sea shall be the boundary to a point opposite Lebo-hamath. This shall be the west side.

Ezekiel 47:21 “So you shall divide this land among you according to the tribes of Israel.

Ezekiel 47:22 You shall allot it as an inheritance for yourselves and for the sojourners who reside among you and have had children among you. They shall be to you as native-born children of Israel. With you they shall be allotted an inheritance among the tribes of Israel.

Ezekiel 47:23 In whatever tribe the sojourner resides, there you shall assign him his inheritance, declares the Lord GOD.

Ezekiel 48:1 “These are the names of the tribes: Beginning at the northern extreme, beside the way of Hethlon to Lebo-hamath, as far as Hazar-enan (which is on the northern border of Damascus over against Hamath), and extending from the east side to the west, Dan, one portion.

Ezekiel 48:2 Adjoining the territory of Dan, from the east side to the west, Asher, one portion.

Ezekiel 48:3 Adjoining the territory of Asher, from the east side to the west, Naphtali, one portion.

Ezekiel 48:4 Adjoining the territory of Naphtali, from the east side to the west, Manasseh, one portion.

Ezekiel 48:5 Adjoining the territory of Manasseh, from the east side to the west, Ephraim, one portion.

Ezekiel 48:6 Adjoining the territory of Ephraim, from the east side to the west, Reuben, one portion.

Ezekiel 48:7 Adjoining the territory of Reuben, from the east side to the west, Judah, one portion.

Ezekiel 48:8 “Adjoining the territory of Judah, from the east side to the west, shall be the portion which you shall set apart, 25,000 cubits in breadth, and in length equal to one of the tribal portions, from the east side to the west, with the sanctuary in the midst of it.

Ezekiel 48:9 The portion that you shall set apart for the LORD shall be 25,000 cubits in length, and 20,000 in breadth.

Ezekiel 48:10 These shall be the allotments of the holy portion: the priests shall have an allotment measuring 25,000 cubits on the northern side, 10,000 cubits in breadth on the western side, 10,000 in breadth on the eastern side, and 25,000 in length on the southern side, with the sanctuary of the LORD in the midst of it.

Ezekiel 48:11 This shall be for the consecrated priests, the sons of Zadok, who kept my charge, who did not go astray when the people of Israel went astray, as the Levites did.

Ezekiel 48:12 And it shall belong to them as a special portion from the holy portion of the land, a most holy place, adjoining the territory of the Levites.

Ezekiel 48:13 And alongside the territory of the priests, the Levites shall have an allotment 25,000 cubits in length and 10,000 in breadth. The whole length shall be 25,000 cubits and the breadth 20,000.

Ezekiel 48:14 They shall not sell or exchange any of it. They shall not alienate this choice portion of the land, for it is holy to the LORD.

Ezekiel 48:15 “The remainder, 5,000 cubits in breadth and 25,000 in length, shall be for common use for the city, for dwellings and for open country. In the midst of it shall be the city,

Ezekiel 48:16 and these shall be its measurements: the north side 4,500 cubits, the south side 4,500, the east side 4,500, and the west side 4,500.

Ezekiel 48:17 And the city shall have open land: on the north 250 cubits, on the south 250, on the east 250, and on the west 250.

Ezekiel 48:18 The remainder of the length alongside the holy portion shall be 10,000 cubits to the east, and 10,000 to the west, and it shall be alongside the holy portion. Its produce shall be food for the workers of the city.

Ezekiel 48:19 And the workers of the city, from all the tribes of Israel, shall till it.

Ezekiel 48:20 The whole portion that you shall set apart shall be 25,000 cubits square, that is, the holy portion together with the property of the city.

Ezekiel 48:21 “What remains on both sides of the holy portion and of the property of the city shall belong to the prince. Extending from the 25,000 cubits of the holy portion to the east border, and westward from the 25,000 cubits to the west border, parallel to the tribal portions, it shall belong to the prince. The holy portion with the sanctuary of the temple shall be in its midst.

Ezekiel 48:22 It shall be separate from the property of the Levites and the property of the city, which are in the midst of that which belongs to the prince. The portion of the prince shall lie between the territory of Judah and the territory of Benjamin.

Ezekiel 48:23 “As for the rest of the tribes: from the east side to the west, Benjamin, one portion.

Ezekiel 48:24 Adjoining the territory of Benjamin, from the east side to the west, Simeon, one portion.

Ezekiel 48:25 Adjoining the territory of Simeon, from the east side to the west, Issachar, one portion.

Ezekiel 48:26 Adjoining the territory of Issachar, from the east side to the west, Zebulun, one portion.

Ezekiel 48:27 Adjoining the territory of Zebulun, from the east side to the west, Gad, one portion.

Ezekiel 48:28 And adjoining the territory of Gad to the south, the boundary shall run from Tamar to the waters of Meribah-kadesh, from there along the Brook of Egypt to the Great Sea.

Ezekiel 48:29 This is the land that you shall allot as an inheritance among the tribes of Israel, and these are their portions, declares the Lord GOD.

Ezekiel 48:30 “These shall be the exits of the city: On the north side, which is to be 4,500 cubits by measure,

Ezekiel 48:31 three gates, the gate of Reuben, the gate of Judah, and the gate of Levi, the gates of the city being named after the tribes of Israel.

Ezekiel 48:32 On the east side, which is to be 4,500 cubits, three gates, the gate of Joseph, the gate of Benjamin, and the gate of Dan.

Ezekiel 48:33 On the south side, which is to be 4,500 cubits by measure, three gates, the gate of Simeon, the gate of Issachar, and the gate of Zebulun.

Ezekiel 48:34 On the west side, which is to be 4,500 cubits, three gates, the gate of Gad, the gate of Asher, and the gate of Naphtali.

Ezekiel 48:35 The circumference of the city shall be 18,000 cubits. And the name of the city from that time on shall be, The LORD is there.”

Daniel

1:1 In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

Daniel 1:2 And the Lord gave Jehoiakim king of Judah into his hand, with some of the vessels of the house of God. And he brought them to the land of Shinar, to the house of his god, and placed the vessels in the treasury of his god.

Daniel 1:3 Then the king commanded Ashpenaz, his chief eunuch, to bring some of the people of Israel, both of the royal family and of the nobility,

Daniel 1:4 youths without blemish, of good appearance and skillful in all wisdom, endowed with knowledge, understanding learning, and competent to stand in the king’s palace, and to teach them the literature and language of the Chaldeans.

Daniel 1:5 The king assigned them a daily portion of the food that the king ate, and of the wine that he drank. They were to be educated for three years, and at the end of that time they were to stand before the king.

Daniel 1:6 Among these were Daniel, Hananiah, Mishael, and Azariah of the tribe of Judah.

Daniel 1:7 And the chief of the eunuchs gave them names: Daniel he called Belteshazzar, Hananiah he called Shadrach, Mishael he called Meshach, and Azariah he called Abednego.

Daniel 1:8 But Daniel resolved that he would not defile himself with the king's food, or with the wine that he drank. Therefore he asked the chief of the eunuchs to allow him not to defile himself.

Daniel 1:9 And God gave Daniel favor and compassion in the sight of the chief of the eunuchs,

Daniel 1:10 and the chief of the eunuchs said to Daniel, "I fear my lord the king, who assigned your food and your drink; for why should he see that you were in worse condition than the youths who are of your own age? So you would endanger my head with the king."

Daniel 1:11 Then Daniel said to the steward whom the chief of the eunuchs had assigned over Daniel, Hananiah, Mishael, and Azariah,

Daniel 1:12 "Test your servants for ten days; let us be given vegetables to eat and water to drink.

Daniel 1:13 Then let our appearance and the appearance of the youths who eat the king's food be observed by you, and deal with your servants according to what you see."

Daniel 1:14 So he listened to them in this matter, and tested them for ten days.

Daniel 1:15 At the end of ten days it was seen that they were better in appearance and fatter in flesh than all the youths who ate the king's food.

Daniel 1:16 So the steward took away their food and the wine they were to drink, and gave them vegetables.

Daniel 1:17 As for these four youths, God gave them learning and skill in all literature and wisdom, and Daniel had understanding in all visions and dreams.

Daniel 1:18 At the end of the time, when the king had commanded that they should be brought in, the chief of the eunuchs brought them in before Nebuchadnezzar.

Daniel 1:19 And the king spoke with them, and among all of them none was found like Daniel, Hananiah, Mishael, and Azariah. Therefore they stood before the king.

Daniel 1:20 And in every matter of wisdom and understanding about which the king inquired of them, he found them ten times better than all the magicians and enchanters that were in all his kingdom.

Daniel 1:21 And Daniel was there until the first year of King Cyrus.

Daniel 2:1 In the second year of the reign of Nebuchadnezzar, Nebuchadnezzar had dreams; his spirit was troubled, and his sleep left him.

Daniel 2:2 Then the king commanded that the magicians, the enchanters, the sorcerers, and the Chaldeans be summoned to tell the king his dreams. So they came in and stood before the king.

Daniel 2:3 And the king said to them, “I had a dream, and my spirit is troubled to know the dream.”

Daniel 2:4 Then the Chaldeans said to the king in Aramaic, “O king, live forever! Tell your servants the dream, and we will show the interpretation.”

Daniel 2:5 The king answered and said to the Chaldeans, “The word from me is firm: if you do not make known to me the dream and its interpretation, you shall be torn limb from limb, and your houses shall be laid in ruins.

Daniel 2:6 But if you show the dream and its interpretation, you shall receive from me gifts and rewards and great honor. Therefore show me the dream and its interpretation.”

Daniel 2:7 They answered a second time and said, “Let the king tell his servants the dream, and we will show its interpretation.”

Daniel 2:8 The king answered and said, “I know with certainty that you are trying to gain time, because you see that the word from me is firm-

Daniel 2:9 if you do not make the dream known to me, there is but one sentence for you. You have agreed to speak lying and corrupt words before me till the times change. Therefore tell me the dream, and I shall know that you can show me its interpretation.”

Daniel 2:10 The Chaldeans answered the king and said, “There is not a man on earth who can meet the king’s demand, for no great and powerful king has asked such a thing of any magician or enchanter or Chaldean.

Daniel 2:11 The thing that the king asks is difficult, and no one can show it to the king except the gods, whose dwelling is not with flesh.”

Daniel 2:12 Because of this the king was angry and very furious, and commanded that all the wise men of Babylon be destroyed.

Daniel 2:13 So the decree went out, and the wise men were about to be killed; and they sought Daniel and his companions, to kill them.

Daniel 2:14 Then Daniel replied with prudence and discretion to Arioch, the captain of the king’s guard, who had gone out to kill the wise men of Babylon.

Daniel 2:15 He declared to Arioch, the king’s captain, “Why is the decree of the king so urgent?” Then Arioch made the matter known to Daniel.

Daniel 2:16 And Daniel went in and requested the king to appoint him a time, that he might show the interpretation to the king.

Daniel 2:17 Then Daniel went to his house and made the matter known to Hananiah, Mishael, and Azariah, his companions,

Daniel 2:18 and told them to seek mercy from the God of heaven concerning this mystery, so that Daniel and his companions might not be destroyed with the rest of the wise men of Babylon.

Daniel 2:19 Then the mystery was revealed to Daniel in a vision of the night. Then Daniel blessed the God of heaven.

Daniel 2:20 Daniel answered and said: “Blessed be the name of God forever and ever, to whom belong wisdom and might.

Daniel 2:21 He changes times and seasons; he removes kings and sets up kings; he gives wisdom to the wise and knowledge to those who have understanding;

Daniel 2:22 he reveals deep and hidden things; he knows what is in the darkness, and the light dwells with him.

Daniel 2:23 To you, O God of my fathers, I give thanks and praise, for you have given me wisdom and might, and have now made known to me what we asked of you, for you have made known to us the king’s matter.”

Daniel 2:24 Therefore Daniel went in to Arioch, whom the king had appointed to destroy the wise men of Babylon. He went and said thus to him, “Do not destroy the wise men of Babylon; bring me in before the king, and I will show the king the interpretation.”

Daniel 2:25 Then Arioch brought in Daniel before the king in haste and said thus to him: “I have found among the exiles from Judah a man who will make known to the king the interpretation.”

Daniel 2:26 The king said to Daniel, whose name was Belteshazzar, “Are you able to make known to me the dream that I have seen and its interpretation?”

Daniel 2:27 Daniel answered the king and said, “No wise men, enchanters, magicians, or astrologers can show to the king the mystery that the king has asked,

Daniel 2:28 but there is a God in heaven who reveals mysteries, and he has made known to King Nebuchadnezzar what will be in the latter days. Your dream and the visions of your head as you lay in bed are these:

Daniel 2:29 To you, O king, as you lay in bed came thoughts of what would be after this, and he who reveals mysteries made known to you what is to be.

Daniel 2:30 But as for me, this mystery has been revealed to me, not because of any wisdom that I have more than all the living, but in order that the interpretation may be made known to the king, and that you may know the thoughts of your mind.

Daniel 2:31 “You saw, O king, and behold, a great image. This image, mighty and of exceeding brightness, stood before you, and its appearance was frightening.

Daniel 2:32 The head of this image was of fine gold, its chest and arms of silver, its middle and thighs of bronze,

Daniel 2:33 its legs of iron, its feet partly of iron and partly of clay.

Daniel 2:34 As you looked, a stone was cut out by no human hand, and it struck the image on its feet of iron and clay, and broke them in pieces.

Daniel 2:35 Then the iron, the clay, the bronze, the silver, and the gold, all together were broken in pieces, and became like the chaff of the summer threshing floors; and the wind carried them away, so that not a trace of them could be found. But the stone that struck the image became a great mountain and filled the whole earth.

Daniel 2:36 “This was the dream. Now we will tell the king its interpretation.

Daniel 2:37 You, O king, the king of kings, to whom the God of heaven has given the kingdom, the power, and the might, and the glory,

Daniel 2:38 and into whose hand he has given, wherever they dwell, the children of man, the beasts of the field, and the birds of the heavens, making you rule over them all- you are the head of gold.

Daniel 2:39 Another kingdom inferior to you shall arise after you, and yet a third kingdom of bronze, which shall rule over all the earth.

Daniel 2:40 And there shall be a fourth kingdom, strong as iron, because iron breaks to pieces and shatters all things. And like iron that crushes, it shall break and crush all these.

Daniel 2:41 And as you saw the feet and toes, partly of potter’s clay and partly of iron, it shall be a divided kingdom, but some of the firmness of iron shall be in it, just as you saw iron mixed with the soft clay.

Daniel 2:42 And as the toes of the feet were partly iron and partly clay, so the kingdom shall be partly strong and partly brittle.

Daniel 2:43 As you saw the iron mixed with soft clay, so they will mix with one another in marriage, but they will not hold together, just as iron does not mix with clay.

Daniel 2:44 And in the days of those kings the God of heaven will set up a kingdom that shall never be destroyed, nor shall the kingdom be left to another people. It shall break in pieces all these kingdoms and bring them to an end, and it shall stand forever, Daniel 2:45 just as you saw that a stone was cut from a mountain by no human hand, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold. A great God has made known to the king what shall be after this. The dream is certain, and its interpretation sure.”

Daniel 2:46 Then King Nebuchadnezzar fell upon his face and paid homage to Daniel, and commanded that an offering and incense be offered up to him.

Daniel 2:47 The king answered and said to Daniel, “Truly, your God is God of gods and Lord of kings, and a revealer of mysteries, for you have been able to reveal this mystery.”

Daniel 2:48 Then the king gave Daniel high honors and many great gifts, and made him ruler over the whole province of Babylon and chief prefect over all the wise men of Babylon.

Daniel 2:49 Daniel made a request of the king, and he appointed Shadrach, Meshach, and Abednego over the affairs of the province of Babylon. But Daniel remained at the king’s court.

Daniel 3:1 King Nebuchadnezzar made an image of gold, whose height was sixty cubits and its breadth six cubits. He set it up on the plain of Dura, in the province of Babylon.

Daniel 3:2 Then King Nebuchadnezzar sent to gather the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces to come to the dedication of the image that King Nebuchadnezzar had set up.

Daniel 3:3 Then the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces gathered for the dedication of the image that King Nebuchadnezzar had set up. And they stood before the image that Nebuchadnezzar had set up.

Daniel 3:4 And the herald proclaimed aloud, “You are commanded, O peoples, nations, and languages,

Daniel 3:5 that when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, you are to fall down and worship the golden image that King Nebuchadnezzar has set up.

Daniel 3:6 And whoever does not fall down and worship shall immediately be cast into a burning fiery furnace.”

Daniel 3:7 Therefore, as soon as all the peoples heard the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, all the peoples, nations, and languages fell down and worshiped the golden image that King Nebuchadnezzar had set up.

Daniel 3:8 Therefore at that time certain Chaldeans came forward and maliciously accused the Jews.

Daniel 3:9 They declared to King Nebuchadnezzar, “O king, live forever!

Daniel 3:10 You, O king, have made a decree, that every man who hears the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, shall fall down and worship the golden image.

Daniel 3:11 And whoever does not fall down and worship shall be cast into a burning fiery furnace.

Daniel 3:12 There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego. These men, O king, pay no attention to you; they do not serve your gods or worship the golden image that you have set up.”

Daniel 3:13 Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought. So they brought these men before the king.

Daniel 3:14 Nebuchadnezzar answered and said to them, “Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods or worship the golden image that I have set up?

Daniel 3:15 Now if you are ready when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, to fall down and worship the image that I have made, well and good. But if you do not worship, you shall immediately be cast into a burning fiery furnace. And who is the god who will deliver you out of my hands?”

Daniel 3:16 Shadrach, Meshach, and Abednego answered and said to the king, “O Nebuchadnezzar, we have no need to answer you in this matter.

Daniel 3:17 If this be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of your hand, O king.

Daniel 3:18 But if not, be it known to you, O king, that we will not serve your gods or worship the golden image that you have set up.”

Daniel 3:19 Then Nebuchadnezzar was filled with fury, and the expression of his face was changed against Shadrach, Meshach, and Abednego. He ordered the furnace heated seven times more than it was usually heated.

Daniel 3:20 And he ordered some of the mighty men of his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace.

Daniel 3:21 Then these men were bound in their cloaks, their tunics, their hats, and their other garments, and they were thrown into the burning fiery furnace.

Daniel 3:22 Because the king’s order was urgent and the furnace overheated, the flame of the fire killed those men who took up Shadrach, Meshach, and Abednego.

Daniel 3:23 And these three men, Shadrach, Meshach, and Abednego, fell bound into the burning fiery furnace.

Daniel 3:24 Then King Nebuchadnezzar was astonished and rose up in haste. He declared to his counselors, “Did we not cast three men bound into the fire?” They answered and said to the king, “True, O king.”

Daniel 3:25 He answered and said, “But I see four men unbound, walking in the midst of the fire, and they are not hurt; and the appearance of the fourth is like a son of the gods.”

Daniel 3:26 Then Nebuchadnezzar came near to the door of the burning fiery furnace; he declared, “Shadrach, Meshach, and Abednego, servants of the Most High God, come out, and come here!” Then Shadrach, Meshach, and Abednego came out from the fire.

Daniel 3:27 And the satraps, the prefects, the governors, and the king’s counselors gathered together and saw that the fire had not had any power over the bodies of those men. The hair of their heads was not singed, their cloaks were not harmed, and no smell of fire had come upon them.

Daniel 3:28 Nebuchadnezzar answered and said, “Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel and delivered his servants, who trusted in him, and set aside the king’s command, and yielded up their bodies rather than serve and worship any god except their own God.

Daniel 3:29 Therefore I make a decree: Any people, nation, or language that speaks anything against the God of Shadrach, Meshach, and Abednego shall be torn limb from limb, and their houses laid in ruins, for there is no other god who is able to rescue in this way.”

Daniel 3:30 Then the king promoted Shadrach, Meshach, and Abednego in the province of Babylon.

Daniel 4:1 King Nebuchadnezzar to all peo- ples, nations, and languages, that dwell in all the earth: Peace be multiplied to you!

Daniel 4:2 It has seemed good to me to show the signs and wonders that the Most High God has done for me.

Daniel 4:3 How great are his signs, how mighty his wonders! His kingdom is an everlasting kingdom, and his dominion endures from generation to generation.

Daniel 4:4 I, Nebuchadnezzar, was at ease in my house and prospering in my palace.

Daniel 4:5 I saw a dream that made me afraid. As I lay in bed the fancies and the visions of my head alarmed me.

Daniel 4:6 So I made a decree that all the wise men of Babylon should be brought before me, that they might make known to me the interpretation of the dream.

Daniel 4:7 Then the magicians, the enchanters, the Chaldeans, and the astrologers came in, and I told them the dream, but they could not make known to me its interpretation.

Daniel 4:8 At last Daniel came in before me- he who was named Belteshazzar after the name of my god, and in whom is the spirit of the holy gods- and I told him the dream, saying,

Daniel 4:9 "O Belteshazzar, chief of the magicians, because I know that the spirit of the holy gods is in you and that no mystery is too difficult for you, tell me the visions of my dream that I saw and their interpretation.

Daniel 4:10 The visions of my head as I lay in bed were these: I saw, and behold, a tree in the midst of the earth, and its height was great.

Daniel 4:11 The tree grew and became strong, and its top reached to heaven, and it was visible to the end of the whole earth.

Daniel 4:12 Its leaves were beautiful and its fruit abundant, and in it was food for all. The beasts of the field found shade under it, and the birds of the heavens lived in its branches, and all flesh was fed from it.

Daniel 4:13 "I saw in the visions of my head as I lay in bed, and behold, a watcher, a holy one, came down from heaven.

Daniel 4:14 He proclaimed aloud and said thus: 'Chop down the tree and lop off its branches, strip off its leaves and scatter its fruit. Let the beasts flee from under it and the birds from its branches.

Daniel 4:15 But leave the stump of its roots in the earth, bound with a band of iron and bronze, amid the tender grass of the field. Let him be wet with the dew of heaven. Let his portion be with the beasts in the grass of the earth.

Daniel 4:16 Let his mind be changed from a man's, and let a beast's mind be given to him; and let seven periods of time pass over him.

Daniel 4:17 The sentence is by the decree of the watchers, the decision by the word of the holy ones, to the end that the living may know that the Most High rules the kingdom of men and gives it to whom he will and sets over it the lowliest of men.'

Daniel 4:18 This dream I, King Nebuchadnezzar, saw. And you, O Belteshazzar, tell me the interpretation, because all the wise men of my kingdom are not able to make known to me the interpretation, but you are able, for the spirit of the holy gods is in you."

Daniel 4:19 Then Daniel, whose name was Belteshazzar, was dismayed for a while, and his thoughts alarmed him. The king answered and said, "Belteshazzar, let not the dream or the interpretation alarm you." Belteshazzar answered and said, "My lord, may the dream be for those who hate you and its interpretation for your enemies!

Daniel 4:20 The tree you saw, which grew and became strong, so that its top reached to heaven, and it was visible to the end of the whole earth,

Daniel 4:21 whose leaves were beautiful and its fruit abundant, and in which was food for all, under which beasts of the field found shade, and in whose branches the birds of the heavens lived-

Daniel 4:22 it is you, O king, who have grown and become strong. Your greatness has grown and reaches to heaven, and your dominion to the ends of the earth.

Daniel 4:23 And because the king saw a watcher, a holy one, coming down from heaven and saying, ‘Chop down the tree and destroy it, but leave the stump of its roots in the earth, bound with a band of iron and bronze, in the tender grass of the field, and let him be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven periods of time pass over him,’

Daniel 4:24 this is the interpretation, O king: It is a decree of the Most High, which has come upon my lord the king,

Daniel 4:25 that you shall be driven from among men, and your dwelling shall be with the beasts of the field. You shall be made to eat grass like an ox, and you shall be wet with the dew of heaven, and seven periods of time shall pass over you, till you know that the Most High rules the kingdom of men and gives it to whom he will.

Daniel 4:26 And as it was commanded to leave the stump of the roots of the tree, your kingdom shall be confirmed for you from the time that you know that Heaven rules.

Daniel 4:27 Therefore, O king, let my counsel be acceptable to you: break off your sins by practicing righteousness, and your iniquities by showing mercy to the oppressed, that there may perhaps be a lengthening of your prosperity.”

Daniel 4:28 All this came upon King Nebuchadnezzar.

Daniel 4:29 At the end of twelve months he was walking on the roof of the royal palace of Babylon,

Daniel 4:30 and the king answered and said, “Is not this great Babylon, which I have built by my mighty power as a royal residence and for the glory of my majesty?”

Daniel 4:31 While the words were still in the king’s mouth, there fell a voice from heaven, “O King Nebuchadnezzar, to you it is spoken: The kingdom has departed from you,

Daniel 4:32 and you shall be driven from among men, and your dwelling shall be with the beasts of the field. And you shall be made to eat grass like an ox, and seven periods of time shall pass over you, until you know that the Most High rules the kingdom of men and gives it to whom he will.”

Daniel 4:33 Immediately the word was fulfilled against Nebuchadnezzar. He was driven from among men and ate grass like an ox, and his body was wet with the dew of heaven till his hair grew as long as eagles' feathers, and his nails were like birds' claws.

Daniel 4:34 At the end of the days I, Nebuchadnezzar, lifted my eyes to heaven, and my reason returned to me, and I blessed the Most High, and praised and honored him who lives forever, for his dominion is an everlasting dominion, and his kingdom endures from generation to generation;

Daniel 4:35 all the inhabitants of the earth are accounted as nothing, and he does according to his will among the host of heaven and among the inhabitants of the earth; and none can stay his hand or say to him, "What have you done?"

Daniel 4:36 At the same time my reason returned to me, and for the glory of my kingdom, my majesty and splendor returned to me. My counselors and my lords sought me, and I was established in my kingdom, and still more greatness was added to me.

Daniel 4:37 Now I, Nebuchadnezzar, praise and extol and honor the King of heaven, for all his works are right and his ways are just; and those who walk in pride he is able to humble.

Daniel 5:1 King Belshazzar made a great feast for a thousand of his lords and drank wine in front of the thousand.

Daniel 5:2 Belshazzar, when he tasted the wine, commanded that the vessels of gold and of silver that Nebuchadnezzar his father had taken out of the temple in Jerusalem be brought, that the king and his lords, his wives, and his concubines might drink from them.

Daniel 5:3 Then they brought in the golden vessels that had been taken out of the temple, the house of God in Jerusalem, and the king and his lords, his wives, and his concubines drank from them.

Daniel 5:4 They drank wine and praised the gods of gold and silver, bronze, iron, wood, and stone.

Daniel 5:5 Immediately the fingers of a human hand appeared and wrote on the plaster of the wall of the king's palace, opposite the lampstand. And the king saw the hand as it wrote.

Daniel 5:6 Then the king's color changed, and his thoughts alarmed him; his limbs gave way, and his knees knocked together.

Daniel 5:7 The king called loudly to bring in the enchanters, the Chaldeans, and the astrologers. The king declared to the wise men of Babylon, "Whoever reads this writing, and shows me its interpretation, shall be clothed with purple and have a chain of gold around his neck and shall be the third ruler in the kingdom."

Daniel 5:8 Then all the king's wise men came in, but they could not read the writing or make known to the king the interpretation.

Daniel 5:9 Then King Belshazzar was greatly alarmed, and his color changed, and his lords were perplexed.

Daniel 5:10 The queen, because of the words of the king and his lords, came into the banqueting hall, and the queen declared, “O king, live forever! Let not your thoughts alarm you or your color change.

Daniel 5:11 There is a man in your kingdom in whom is the spirit of the holy gods. In the days of your father, light and understanding and wisdom like the wisdom of the gods were found in him, and King Nebuchadnezzar, your father- your father the king- made him chief of the magicians, enchanters, Chaldeans, and astrologers,

Daniel 5:12 because an excellent spirit, knowledge, and understanding to interpret dreams, explain riddles, and solve problems were found in this Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will show the interpretation.”

Daniel 5:13 Then Daniel was brought in before the king. The king answered and said to Daniel, “You are that Daniel, one of the exiles of Judah, whom the king my father brought from Judah.

Daniel 5:14 I have heard of you that the spirit of the gods is in you, and that light and understanding and excellent wisdom are found in you.

Daniel 5:15 Now the wise men, the enchanters, have been brought in before me to read this writing and make known to me its interpretation, but they could not show the interpretation of the matter.

Daniel 5:16 But I have heard that you can give interpretations and solve problems. Now if you can read the writing and make known to me its interpretation, you shall be clothed with purple and have a chain of gold around your neck and shall be the third ruler in the kingdom.”

Daniel 5:17 Then Daniel answered and said before the king, “Let your gifts be for yourself, and give your rewards to another. Nevertheless, I will read the writing to the king and make known to him the interpretation.

Daniel 5:18 O king, the Most High God gave Nebuchadnezzar your father kingship and greatness and glory and majesty.

Daniel 5:19 And because of the greatness that he gave him, all peoples, nations, and languages trembled and feared before him. Whom he would, he killed, and whom he would, he kept alive; whom he would, he raised up, and whom he would, he humbled.

Daniel 5:20 But when his heart was lifted up and his spirit was hardened so that he dealt proudly, he was brought down from his kingly throne, and his glory was taken from him.

Daniel 5:21 He was driven from among the children of mankind, and his mind was made like that of a beast, and his dwelling was with the wild donkeys. He was fed grass like an ox, and his body was wet with the dew of heaven, until he knew that the Most High God rules the kingdom of mankind and sets over it whom he will.

Daniel 5:22 And you his son, Belshazzar, have not humbled your heart, though you knew all this,

Daniel 5:23 but you have lifted up yourself against the Lord of heaven. And the vessels of his house have been brought in before you, and you and your lords, your wives, and your concubines have drunk wine from them. And you have praised the gods of silver and gold, of bronze, iron, wood, and stone, which do not see or hear or know, but the God in whose hand is your breath, and whose are all your ways, you have not honored.

Daniel 5:24 “Then from his presence the hand was sent, and this writing was inscribed.

Daniel 5:25 And this is the writing that was inscribed: MENE, MENE, TEKEL, and PARSIN.

Daniel 5:26 This is the interpretation of the matter: MENE, God has numbered the days of your kingdom and brought it to an end;

Daniel 5:27 TEKEL, you have been weighed in the balances and found wanting;

Daniel 5:28 PERES, your kingdom is divided and given to the Medes and Persians.”

Daniel 5:29 Then Belshazzar gave the command, and Daniel was clothed with purple, a chain of gold was put around his neck, and a proclamation was made about him, that he should be the third ruler in the kingdom.

Daniel 5:30 That very night Belshazzar the Chaldean king was killed.

Daniel 5:31 And Darius the Mede received the kingdom, being about sixty-two years old.

Daniel 6:1 It pleased Darius to set over the kingdom 120 satraps, to be throughout the whole kingdom;

Daniel 6:2 and over them three presidents, of whom Daniel was one, to whom these satraps should give account, so that the king might suffer no loss.

Daniel 6:3 Then this Daniel became distinguished above all the other presidents and satraps, because an excellent spirit was in him. And the king planned to set him over the whole kingdom.

Daniel 6:4 Then the presidents and the satraps sought to find a ground for complaint against Daniel with regard to the kingdom, but they could find no ground for complaint or any fault, because he was faithful, and no error or fault was found in him.

Daniel 6:5 Then these men said, “We shall not find any ground for complaint against this Daniel unless we find it in connection with the law of his God.”

Daniel 6:6 Then these presidents and satraps came by agreement to the king and said to him, “O King Darius, live forever!

Daniel 6:7 All the presidents of the kingdom, the prefects and the satraps, the counselors and the governors are agreed that the king should establish an ordinance and enforce an injunction, that whoever makes petition to any god or man for thirty days, except to you, O king, shall be cast into the den of lions.

Daniel 6:8 Now, O king, establish the injunction and sign the document, so that it cannot be changed, according to the law of the Medes and the Persians, which cannot be revoked.”

Daniel 6:9 Therefore King Darius signed the document and injunction.

Daniel 6:10 When Daniel knew that the document had been signed, he went to his house where he had windows in his upper chamber open toward Jerusalem. He got down on his knees three times a day and prayed and gave thanks before his God, as he had done previously.

Daniel 6:11 Then these men came by agreement and found Daniel making petition and plea before his God.

Daniel 6:12 Then they came near and said before the king, concerning the injunction, “O king! Did you not sign an injunction, that anyone who makes petition to any god or man within thirty days except to you, O king, shall be cast into the den of lions?” The king answered and said, “The thing stands fast, according to the law of the Medes and Persians, which cannot be revoked.”

Daniel 6:13 Then they answered and said before the king, “Daniel, who is one of the exiles from Judah, pays no attention to you, O king, or the injunction you have signed, but makes his petition three times a day.”

Daniel 6:14 Then the king, when he heard these words, was much distressed and set his mind to deliver Daniel. And he labored till the sun went down to rescue him.

Daniel 6:15 Then these men came by agreement to the king and said to the king, “Know, O king, that it is a law of the Medes and Persians that no injunction or ordinance that the king establishes can be changed.”

Daniel 6:16 Then the king commanded, and Daniel was brought and cast into the den of lions. The king declared to Daniel, “May your God, whom you serve continually, deliver you!”

Daniel 6:17 And a stone was brought and laid on the mouth of the den, and the king sealed it with his own signet and with the signet of his lords, that nothing might be changed concerning Daniel.

Daniel 6:18 Then the king went to his palace and spent the night fasting; no diversions were brought to him, and sleep fled from him.

Daniel 6:19 Then, at break of day, the king arose and went in haste to the den of lions.

Daniel 6:20 As he came near to the den where Daniel was, he cried out in a tone of anguish. The king declared to Daniel, “O Daniel, servant of the living God, has your God, whom you serve continually, been able to deliver you from the lions?”

Daniel 6:21 Then Daniel said to the king, “O king, live forever!

Daniel 6:22 My God sent his angel and shut the lions’ mouths, and they have not harmed me, because I was found blameless before him; and also before you, O king, I have done no harm.”

Daniel 6:23 Then the king was exceedingly glad, and commanded that Daniel be taken up out of the den. So Daniel was taken up out of the den, and no kind of harm was found on him, because he had trusted in his God.

Daniel 6:24 And the king commanded, and those men who had maliciously accused Daniel were brought and cast into the den of lions-they, their children, and their wives. And before they reached the bottom of the den, the lions overpowered them and broke all their bones in pieces.

Daniel 6:25 Then King Darius wrote to all the peoples, nations, and languages that dwell in all the earth: “Peace be multiplied to you.

Daniel 6:26 I make a decree, that in all my royal dominion people are to tremble and fear before the God of Daniel, for he is the living God, enduring forever; his kingdom shall never be destroyed, and his dominion shall be to the end.

Daniel 6:27 He delivers and rescues; he works signs and wonders in heaven and on earth, he who has saved Daniel from the power of the lions.”

Daniel 6:28 So this Daniel prospered during the reign of Darius and the reign of Cyrus the Persian.

Daniel 7:1 In the first year of Belshazzar king of Babylon, Daniel saw a dream and visions of his head as he lay in his bed. Then he wrote down the dream and told the sum of the matter.

Daniel 7:2 Daniel declared, “I saw in my vision by night, and behold, the four winds of heaven were stirring up the great sea.

Daniel 7:3 And four great beasts came up out of the sea, different from one another.

Daniel 7:4 The first was like a lion and had eagles’ wings. Then as I looked its wings were plucked off, and it was lifted up from the ground and made to stand on two feet like a man, and the mind of a man was given to it.

Daniel 7:5 And behold, another beast, a second one, like a bear. It was raised up on one side. It had three ribs in its mouth between its teeth; and it was told, ‘Arise, devour much flesh.’

Daniel 7:6 After this I looked, and behold, another, like a leopard, with four wings of a bird on its back. And the beast had four heads, and dominion was given to it.

Daniel 7:7 After this I saw in the night visions, and behold, a fourth beast, terrifying and dreadful and exceedingly strong. It had great iron teeth; it devoured and broke in pieces and stamped what was left with its feet. It was different from all the beasts that were before it, and it had ten horns.

Daniel 7:8 I considered the horns, and behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots. And behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

Daniel 7:9 As I looked, thrones were placed, and the Ancient of days took his seat; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames; its wheels were burning fire.

Daniel 7:10 A stream of fire issued and came out from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened.

Daniel 7:11 I looked then because of the sound of the great words that the horn was speaking. And as I looked, the beast was killed, and its body destroyed and given over to be burned with fire.

Daniel 7:12 As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time.

Daniel 7:13 I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him.

Daniel 7:14 And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

Daniel 7:15 “As for me, Daniel, my spirit within me was anxious, and the visions of my head alarmed me.

Daniel 7:16 I approached one of those who stood there and asked him the truth concerning all this. So he told me and made known to me the interpretation of the things.

Daniel 7:17 ‘These four great beasts are four kings who shall arise out of the earth.

Daniel 7:18 But the saints of the Most High shall receive the kingdom and possess the kingdom forever, forever and ever.’

Daniel 7:19 “Then I desired to know the truth about the fourth beast, which was different from all the rest, exceedingly terrifying, with its teeth of iron and claws of bronze, and which devoured and broke in pieces and stamped what was left with its feet,

Daniel 7:20 and about the ten horns that were on its head, and the other horn that came up and before which three of them fell, the horn that had eyes and a mouth that spoke great things, and that seemed greater than its companions.

Daniel 7:21 As I looked, this horn made war with the saints and prevailed over them,

Daniel 7:22 until the Ancient of Days came, and judgment was given for the saints of the Most High, and the time came when the saints possessed the kingdom.

Daniel 7:23 “Thus he said: ‘As for the fourth beast, there shall be a fourth kingdom on earth, which shall be different from all the kingdoms, and it shall devour the whole earth, and trample it down, and break it to pieces.

Daniel 7:24 As for the ten horns, out of this kingdom ten kings shall arise, and another shall arise after them; he shall be different from the former ones, and shall put down three kings.

Daniel 7:25 He shall speak words against the Most High, and shall wear out the saints of the Most High, and shall think to change the times and the law; and they shall be given into his hand for a time, times, and half a time.

Daniel 7:26 But the court shall sit in judgment, and his dominion shall be taken away, to be consumed and destroyed to the end.

Daniel 7:27 And the kingdom and the dominion and the greatness of the kingdoms under the whole heaven shall be given to the people of the saints of the Most High; their kingdom shall be an everlasting kingdom, and all dominions shall serve and obey them.’

Daniel 7:28 “Here is the end of the matter. As for me, Daniel, my thoughts greatly alarmed me, and my color changed, but I kept the matter in my heart.”

Daniel 8:1 In the third year of the reign of King Belshazzar a vision appeared to me, Daniel, after that which appeared to me at the first.

Daniel 8:2 And I saw in the vision; and when I saw, I was in Susa the capital, which is in the province of Elam. And I saw in the vision, and I was at the Ulai canal.

Daniel 8:3 I raised my eyes and saw, and behold, a ram standing on the bank of the canal. It had two horns, and both horns were high, but one was higher than the other, and the higher one came up last.

Daniel 8:4 I saw the ram charging westward and northward and southward. No beast could stand before him, and there was no one who could rescue from his power. He did as he pleased and became great.

Daniel 8:5 As I was considering, behold, a male goat came from the west across the face of the whole earth, without touching the ground. And the goat had a conspicuous horn between his eyes.

Daniel 8:6 He came to the ram with the two horns, which I had seen standing on the bank of the canal, and he ran at him in his powerful wrath.

Daniel 8:7 I saw him come close to the ram, and he was enraged against him and struck the ram and broke his two horns. And the ram had no power to stand before him, but he cast him down to the ground and trampled on him. And there was no one who could rescue the ram from his power.

Daniel 8:8 Then the goat became exceedingly great, but when he was strong, the great horn was broken, and instead of it there came up four conspicuous horns toward the four winds of heaven.

Daniel 8:9 Out of one of them came a little horn, which grew exceedingly great toward the south, toward the east, and toward the glorious land.

Daniel 8:10 It grew great, even to the host of heaven. And some of the host and some of the stars it threw down to the ground and trampled on them.

Daniel 8:11 It became great, even as great as the Prince of the host. And the regular burnt offering was taken away from him, and the place of his sanctuary was overthrown.

Daniel 8:12 And a host will be given over to it together with the regular burnt offering because of transgression, and it will throw truth to the ground, and it will act and prosper.

Daniel 8:13 Then I heard a holy one speaking, and another holy one said to the one who spoke, “For how long is the vision concerning the regular burnt offering, the transgression that makes desolate, and the giving over of the sanctuary and host to be trampled underfoot?”

Daniel 8:14 And he said to me, “For 2,300 evenings and mornings. Then the sanctuary shall be restored to its rightful state.”

Daniel 8:15 When I, Daniel, had seen the vision, I sought to understand it. And behold, there stood before me one having the appearance of a man.

Daniel 8:16 And I heard a man’s voice between the banks of the Ulai, and it called, “Gabriel, make this man understand the vision.”

Daniel 8:17 So he came near where I stood. And when he came, I was frightened and fell on my face. But he said to me, “Understand, O son of man, that the vision is for the time of the end.”

Daniel 8:18 And when he had spoken to me, I fell into a deep sleep with my face to the ground. But he touched me and made me stand up.

Daniel 8:19 He said, “Behold, I will make known to you what shall be at the latter end of the indignation, for it refers to the appointed time of the end.

Daniel 8:20 As for the ram that you saw with the two horns, these are the kings of Media and Persia.

Daniel 8:21 And the goat is the king of Greece. And the great horn between his eyes is the first king.

Daniel 8:22 As for the horn that was broken, in place of which four others arose, four kingdoms shall arise from his nation, but not with his power.

Daniel 8:23 And at the latter end of their kingdom, when the transgressors have reached their limit, a king of bold face, one who understands riddles, shall arise.

Daniel 8:24 His power shall be great- but not by his own power; and he shall cause fearful destruction and shall succeed in what he does, and destroy mighty men and the people who are the saints.

Daniel 8:25 By his cunning he shall make deceit prosper under his hand, and in his own mind he shall become great. Without warning he shall destroy many. And he shall even rise up against the Prince of princes, and he shall be broken- but by no human hand.

Daniel 8:26 The vision of the evenings and the mornings that has been told is true, but seal up the vision, for it refers to many days from now.”

Daniel 8:27 And I, Daniel, was overcome and lay sick for some days. Then I rose and went about the king’s business, but I was appalled by the vision and did not understand it.

Daniel 9:1 In the first year of Darius the son of Ahasuerus, by descent a Mede, who was made king over the realm of the Chaldeans-

Daniel 9:2 in the first year of his reign, I, Daniel, perceived in the books the number of years that, according to the word of the LORD to Jeremiah the prophet, must pass before the end of the desolations of Jerusalem, namely, seventy years.

Daniel 9:3 Then I turned my face to the Lord God, seeking him by prayer and pleas for mercy with fasting and sackcloth and ashes.

Daniel 9:4 I prayed to the LORD my God and made confession, saying, “O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments, Daniel 9:5 we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules.

Daniel 9:6 We have not listened to your servants the prophets, who spoke in your name to our kings, our princes, and our fathers, and to all the people of the land.

Daniel 9:7 To you, O Lord, belongs righteousness, but to us open shame, as at this day, to the men of Judah, to the inhabitants of Jerusalem, and to all Israel, those who are near and those who are far away, in all the lands to which you have driven them, because of the treachery that they have committed against you.

Daniel 9:8 To us, O Lord, belongs open shame, to our kings, to our princes, and to our fathers, because we have sinned against you.

Daniel 9:9 To the Lord our God belong mercy and forgiveness, for we have rebelled against him

Daniel 9:10 and have not obeyed the voice of the LORD our God by walking in his laws, which he set before us by his servants the prophets.

Daniel 9:11 All Israel has transgressed your law and turned aside, refusing to obey your voice. And the curse and oath that are written in the Law of Moses the servant of God have been poured out upon us, because we have sinned against him.

Daniel 9:12 He has confirmed his words, which he spoke against us and against our rulers who ruled us, by bringing upon us a great calamity. For under the whole heaven there has not been done anything like what has been done against Jerusalem.

Daniel 9:13 As it is written in the Law of Moses, all this calamity has come upon us; yet we have not entreated the favor of the LORD our God, turning from our iniquities and gaining insight by your truth.

Daniel 9:14 Therefore the LORD has kept ready the calamity and has brought it upon us, for the LORD our God is righteous in all the works that he has done, and we have not obeyed his voice.

Daniel 9:15 And now, O Lord our God, who brought your people out of the land of Egypt with a mighty hand, and have made a name for yourself, as at this day, we have sinned, we have done wickedly.

Daniel 9:16 “O Lord, according to all your righteous acts, let your anger and your wrath turn away from your city Jerusalem, your holy hill, because for our sins, and for the iniquities of our fathers, Jerusalem and your people have become a byword among all who are around us.

Daniel 9:17 Now therefore, O our God, listen to the prayer of your servant and to his pleas for mercy, and for your own sake, O Lord, make your face to shine upon your sanctuary, which is desolate.

Daniel 9:18 O my God, incline your ear and hear. Open your eyes and see our desolations, and the city that is called by your name. For we do not present our pleas before you because of our righteousness, but because of your great mercy.

Daniel 9:19 O Lord, hear; O Lord, forgive. O Lord, pay attention and act. Delay not, for your own sake, O my God, because your city and your people are called by your name.”

Daniel 9:20 While I was speaking and praying, confessing my sin and the sin of my people Israel, and presenting my plea before the LORD my God for the holy hill of my God,

Daniel 9:21 while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the first, came to me in swift flight at the time of the evening sacrifice.

Daniel 9:22 He made me understand, speaking with me and saying, “O Daniel, I have now come out to give you insight and understanding.

Daniel 9:23 At the beginning of your pleas for mercy a word went out, and I have come to tell it to you, for you are greatly loved. Therefore consider the word and understand the vision.

Daniel 9:24 “Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place.

Daniel 9:25 Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks. Then for sixty-two weeks it shall be built again with squares and moat, but in a troubled time.

Daniel 9:26 And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed.

Daniel 9:27 And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator.”

Daniel 10:1 In the third year of Cyrus king of Persia a word was revealed to Daniel, who was named Belteshazzar. And the word was true, and it was a great conflict. And he understood the word and had understanding of the vision.

Daniel 10:2 In those days I, Daniel, was mourning for three weeks.

Daniel 10:3 I ate no delicacies, no meat or wine entered my mouth, nor did I anoint myself at all, for the full three weeks.

Daniel 10:4 On the twenty-fourth day of the first month, as I was standing on the bank of the great river (that is, the Tigris)

Daniel 10:5 I lifted up my eyes and looked, and behold, a man clothed in linen, with a belt of fine gold from Uphaz around his waist.

Daniel 10:6 His body was like beryl, his face like the appearance of lightning, his eyes like flaming torches, his arms and legs like the gleam of burnished bronze, and the sound of his words like the sound of a multitude.

Daniel 10:7 And I, Daniel, alone saw the vision, for the men who were with me did not see the vision, but a great trembling fell upon them, and they fled to hide themselves.

Daniel 10:8 So I was left alone and saw this great vision, and no strength was left in me. My radiant appearance was fearfully changed, and I retained no strength.

Daniel 10:9 Then I heard the sound of his words, and as I heard the sound of his words, I fell on my face in deep sleep with my face to the ground.

Daniel 10:10 And behold, a hand touched me and set me trembling on my hands and knees.

Daniel 10:11 And he said to me, “O Daniel, man greatly loved, understand the words that I speak to you, and stand upright, for now I have been sent to you.” And when he had spoken this word to me, I stood up trembling.

Daniel 10:12 Then he said to me, “Fear not, Daniel, for from the first day that you set your heart to understand and humbled yourself before your God, your words have been heard, and I have come because of your words.

Daniel 10:13 The prince of the kingdom of Persia withstood me twenty-one days, but Michael, one of the chief princes, came to help me, for I was left there with the kings of Persia,

Daniel 10:14 and came to make you understand what is to happen to your people in the latter days. For the vision is for days yet to come.”

Daniel 10:15 When he had spoken to me according to these words, I turned my face toward the ground and was mute.

Daniel 10:16 And behold, one in the likeness of the children of man touched my lips. Then I opened my mouth and spoke. I said to him who stood before me, “O my lord, by reason of the vision pains have come upon me, and I retain no strength.

Daniel 10:17 How can my lord’s servant talk with my lord? For now no strength remains in me, and no breath is left in me.”

Daniel 10:18 Again one having the appearance of a man touched me and strengthened me.

Daniel 10:19 And he said, “O man greatly loved, fear not, peace be with you; be strong and of good courage.” And as he spoke to me, I was strengthened and said, “Let my lord speak, for you have strengthened me.”

Daniel 10:20 Then he said, “Do you know why I have come to you? But now I will return to fight against the prince of Persia; and when I go out, behold, the prince of Greece will come.

Daniel 10:21 But I will tell you what is inscribed in the book of truth: there is none who contends by my side against these except Michael, your prince.

Daniel 11:1 And as for me, in the first year of Darius the Mede, I stood up to confirm and strengthen him.

Daniel 11:2 “And now I will show you the truth. Behold, three more kings shall arise in Persia, and a fourth shall be far richer than all of them. And when he has become strong through his riches, he shall stir up all against the kingdom of Greece.

Daniel 11:3 Then a mighty king shall arise, who shall rule with great dominion and do as he wills.

Daniel 11:4 And as soon as he has arisen, his kingdom shall be broken and divided toward the four winds of heaven, but not to his posterity, nor according to the authority with which he ruled, for his kingdom shall be plucked up and go to others besides these.

Daniel 11:5 “Then the king of the south shall be strong, but one of his princes shall be stronger than he and shall rule, and his authority shall be a great authority.

Daniel 11:6 After some years they shall make an alliance, and the daughter of the king of the south shall come to the king of the north to make an agreement. But she shall not retain the strength of her arm, and he and his arm shall not endure, but she shall be given up, and her attendants, he who fathered her, and he who supported her in those times.

Daniel 11:7 “And from a branch from her roots one shall arise in his place. He shall come against the army and enter the fortress of the king of the north, and he shall deal with them and shall prevail.

Daniel 11:8 He shall also carry off to Egypt their gods with their metal images and their precious vessels of silver and gold, and for some years he shall refrain from attacking the king of the north.

Daniel 11:9 Then the latter shall come into the realm of the king of the south but shall return to his own land.

Daniel 11:10 “His sons shall wage war and assemble a multitude of great forces, which shall keep coming and overflow and pass through, and again shall carry the war as far as his fortress.

Daniel 11:11 Then the king of the south, moved with rage, shall come out and fight with the king of the north. And he shall raise a great multitude, but it shall be given into his hand.

Daniel 11:12 And when the multitude is taken away, his heart shall be exalted, and he shall cast down tens of thousands, but he shall not prevail.

Daniel 11:13 For the king of the north shall again raise a multitude, greater than the first. And after some years he shall come on with a great army and abundant supplies.

Daniel 11:14 “In those times many shall rise against the king of the south, and the violent among your own people shall lift themselves up in order to fulfill the vision, but they shall fail.

Daniel 11:15 Then the king of the north shall come and throw up siegeworks and take a well-fortified city. And the forces of the south shall not stand, or even his best troops, for there shall be no strength to stand.

Daniel 11:16 But he who comes against him shall do as he wills, and none shall stand before him. And he shall stand in the glorious land, with destruction in his hand.

Daniel 11:17 He shall set his face to come with the strength of his whole kingdom, and he shall bring terms of an agreement and perform them. He shall give him the daughter of women to destroy the kingdom, but it shall not stand or be to his advantage.

Daniel 11:18 Afterward he shall turn his face to the coastlands and shall capture many of them, but a commander shall put an end to his insolence. Indeed, he shall turn his insolence back upon him.

Daniel 11:19 Then he shall turn his face back toward the fortresses of his own land, but he shall stumble and fall, and shall not be found.

Daniel 11:20 “Then shall arise in his place one who shall send an exactor of tribute for the glory of the kingdom. But within a few days he shall be broken, neither in anger nor in battle.

Daniel 11:21 In his place shall arise a contemptible person to whom royal majesty has not been given. He shall come in without warning and obtain the kingdom by flatteries.

Daniel 11:22 Armies shall be utterly swept away before him and broken, even the prince of the covenant.

Daniel 11:23 And from the time that an alliance is made with him he shall act deceitfully, and he shall become strong with a small people.

Daniel 11:24 Without warning he shall come into the richest parts of the province, and he shall do what neither his fathers nor his fathers’ fathers have done, scattering among them plunder, spoil, and goods. He shall devise plans against strongholds, but only for a time.

Daniel 11:25 And he shall stir up his power and his heart against the king of the south with a great army. And the king of the south shall wage war with an exceedingly great and mighty army, but he shall not stand, for plots shall be devised against him.

Daniel 11:26 Even those who eat his food shall break him. His army shall be swept away, and many shall fall down slain.

Daniel 11:27 And as for the two kings, their hearts shall be bent on doing evil. They shall speak lies at the same table, but to no avail, for the end is yet to be at the time appointed.

Daniel 11:28 And he shall return to his land with great wealth, but his heart shall be set against the holy covenant. And he shall work his will and return to his own land.

Daniel 11:29 “At the time appointed he shall return and come into the south, but it shall not be this time as it was before.

Daniel 11:30 For ships of Kittim shall come against him, and he shall be afraid and withdraw, and shall turn back and be enraged and take action against the holy covenant. He shall turn back and pay attention to those who forsake the holy covenant.

Daniel 11:31 Forces from him shall appear and profane the temple and fortress, and shall take away the regular burnt offering. And they shall set up the abomination that makes desolate.

Daniel 11:32 He shall seduce with flattery those who violate the covenant, but the people who know their God shall stand firm and take action.

Daniel 11:33 And the wise among the people shall make many understand, though for some days they shall stumble by sword and flame, by captivity and plunder.

Daniel 11:34 When they stumble, they shall receive a little help. And many shall join themselves to them with flattery,

Daniel 11:35 and some of the wise shall stumble, so that they may be refined, purified, and made white, until the time of the end, for it still awaits the appointed time.

Daniel 11:36 “And the king shall do as he wills. He shall exalt himself and magnify himself above every god, and shall speak astonishing things against the God of gods. He shall prosper till the indignation is accomplished; for what is decreed shall be done.

Daniel 11:37 He shall pay no attention to the gods of his fathers, or to the one beloved by women. He shall not pay attention to any other god, for he shall magnify himself above all.

Daniel 11:38 He shall honor the god of fortresses instead of these. A god whom his fathers did not know he shall honor with gold and silver, with precious stones and costly gifts.

Daniel 11:39 He shall deal with the strongest fortresses with the help of a foreign god. Those who acknowledge him he shall load with honor. He shall make them rulers over many and shall divide the land for a price.

Daniel 11:40 “At the time of the end, the king of the south shall attack him, but the king of the north shall rush upon him like a whirlwind, with chariots and horsemen, and with many ships. And he shall come into countries and shall overflow and pass through.

Daniel 11:41 He shall come into the glorious land. And tens of thousands shall fall, but these shall be delivered out of his hand: Edom and Moab and the main part of the Ammonites.

Daniel 11:42 He shall stretch out his hand against the countries, and the land of Egypt shall not escape.

Daniel 11:43 He shall become ruler of the treasures of gold and of silver, and all the precious things of Egypt, and the Libyans and the Cushites shall follow in his train.

Daniel 11:44 But news from the east and the north shall alarm him, and he shall go out with great fury to destroy and devote many to destruction.

Daniel 11:45 And he shall pitch his palatial tents between the sea and the glorious holy mountain. Yet he shall come to his end, with none to help him.

Daniel 12:1 “At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book.

Daniel 12:2 And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

Daniel 12:3 And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.

Daniel 12:4 But you, Daniel, shut up the words and seal the book, until the time of the end. Many shall run to and fro, and knowledge shall increase.”

Daniel 12:5 Then I, Daniel, looked, and behold, two others stood, one on this bank of the stream and one on that bank of the stream.

Daniel 12:6 And someone said to the man clothed in linen, who was above the waters of the stream, “How long shall it be till the end of these wonders?”

Daniel 12:7 And I heard the man clothed in linen, who was above the waters of the stream; he raised his right hand and his left hand toward heaven and swore by him who lives forever that it would be for a time, times, and half a time, and that when the shattering of the power of the holy people comes to an end all these things would be finished.

Daniel 12:8 I heard, but I did not understand. Then I said, “O my lord, what shall be the outcome of these things?”

Daniel 12:9 He said, “Go your way, Daniel, for the words are shut up and sealed until the time of the end.

Daniel 12:10 Many shall purify themselves and make themselves white and be refined, but the wicked shall act wickedly. And none of the wicked shall understand, but those who are wise shall understand.

Daniel 12:11 And from the time that the regular burnt offering is taken away and the abomination that makes desolate is set up, there shall be 1,290 days.

Daniel 12:12 Blessed is he who waits and arrives at the 1,335 days.

Daniel 12:13 But go your way till the end. And you shall rest and shall stand in your allotted place at the end of the days.”

Hosea

1:1 The word of the LORD that came to Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

Hosea 1:2 When the LORD first spoke through Hosea, the LORD said to Hosea, “Go, take to yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD.”

Hosea 1:3 So he went and took Gomer, the daughter of Diblaim, and she conceived and bore him a son.

Hosea 1:4 And the LORD said to him, “Call his name Jezreel, for in just a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel.

Hosea 1:5 And on that day I will break the bow of Israel in the Valley of Jezreel.”

Hosea 1:6 She conceived again and bore a daughter. And the LORD said to him, “Call her name No Mercy, for I will no more have mercy on the house of Israel, to forgive them at all.

Hosea 1:7 But I will have mercy on the house of Judah, and I will save them by the LORD their God. I will not save them by bow or by sword or by war or by horses or by horsemen.”

Hosea 1:8 When she had weaned No Mercy, she conceived and bore a son.

Hosea 1:9 And the LORD said, “Call his name Not My People, for you are not my people, and I am not your God.”

Hosea 1:10 Yet the number of the children of Israel shall be like the sand of the sea, which cannot be measured or numbered. And in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.”

Hosea 1:11 And the children of Judah and the children of Israel shall be gathered together, and they shall appoint for themselves one head. And they shall go up from the land, for great shall be the day of Jezreel.

Hosea 2:1 Say to your brothers, “You are my people,” and to your sisters, “You have received mercy.”

Hosea 2:2 “Plead with your mother, plead- for she is not my wife, and I am not her husband- that she put away her whoring from her face, and her adultery from between her breasts;

Hosea 2:3 lest I strip her naked and make her as in the day she was born, and make her like a wilderness, and make her like a parched land, and kill her with thirst.

Hosea 2:4 Upon her children also I will have no mercy, because they are children of whoredom.

Hosea 2:5 For their mother has played the whore; she who conceived them has acted shamefully. For she said, ‘I will go after my lovers, who give me my bread and my water, my wool and my flax, my oil and my drink.’

Hosea 2:6 Therefore I will hedge up her way with thorns, and I will build a wall against her, so that she cannot find her paths.

Hosea 2:7 She shall pursue her lovers but not overtake them, and she shall seek them but shall not find them. Then she shall say, ‘I will go and return to my first husband, for it was better for me then than now.’

Hosea 2:8 And she did not know that it was I who gave her the grain, the wine, and the oil, and who lavished on her silver and gold, which they used for Baal.

Hosea 2:9 Therefore I will take back my grain in its time, and my wine in its season, and I will take away my wool and my flax, which were to cover her nakedness.

Hosea 2:10 Now I will uncover her lewdness in the sight of her lovers, and no one shall rescue her out of my hand.

Hosea 2:11 And I will put an end to all her mirth, her feasts, her new moons, her Sabbaths, and all her appointed feasts.

Hosea 2:12 And I will lay waste her vines and her fig trees, of which she said, ‘These are my wages, which my lovers have given me.’ I will make them a forest, and the beasts of the field shall devour them.

Hosea 2:13 And I will punish her for the feast days of the Baals when she burned offerings to them and adorned herself with her ring and jewelry, and went after her lovers and forgot me, declares the LORD.

Hosea 2:14 “Therefore, behold, I will allure her, and bring her into the wilderness, and speak tenderly to her.

Hosea 2:15 And there I will give her her vineyards and make the Valley of Achor a door of hope. And there she shall answer as in the days of her youth, as at the time when she came out of the land of Egypt.

Hosea 2:16 “And in that day, declares the LORD, you will call me ‘My Husband,’ and no longer will you call me ‘My Baal.’

Hosea 2:17 For I will remove the names of the Baals from her mouth, and they shall be remembered by name no more.

Hosea 2:18 And I will make for them a covenant on that day with the beasts of the field, the birds of the heavens, and the creeping things of the ground. And I will abolish the bow, the sword, and war from the land, and I will make you lie down in safety.

Hosea 2:19 And I will betroth you to me forever. I will betroth you to me in righteousness and in justice, in steadfast love and in mercy.

Hosea 2:20 I will betroth you to me in faithfulness. And you shall know the LORD.

Hosea 2:21 “And in that day I will answer, declares the LORD, I will answer the heavens, and they shall answer the earth,

Hosea 2:22 and the earth shall answer the grain, the wine, and the oil, and they shall answer Jezreel,

Hosea 2:23 and I will sow her for myself in the land. And I will have mercy on No Mercy, and I will say to Not My People, ‘You are my people’; and he shall say, ‘You are my God.’“

Hosea 3:1 And the LORD said to me, “Go again, love a woman who is loved by another man and is an adulteress, even as the LORD loves the children of Israel, though they turn to other gods and love cakes of raisins.”

Hosea 3:2 So I bought her for fifteen shekels of silver and a homer and a lethech of barley.

Hosea 3:3 And I said to her, “You must dwell as mine for many days. You shall not play the whore, or belong to another man; so will I also be to you.”

Hosea 3:4 For the children of Israel shall dwell many days without king or prince, without sacrifice or pillar, without ephod or household gods.

Hosea 3:5 Afterward the children of Israel shall return and seek the LORD their God, and David their king, and they shall come in fear to the LORD and to his goodness in the latter days.

Hosea 4:1 Hear the word of the LORD, O children of Israel, for the LORD has a controversy with the inhabitants of the land. There is no faithfulness or steadfast love, and no knowledge of God in the land;

Hosea 4:2 there is swearing, lying, murder, stealing, and committing adultery; they break all bounds, and bloodshed follows bloodshed.

Hosea 4:3 Therefore the land mourns, and all who dwell in it languish, and also the beasts of the field and the birds of the heavens, and even the fish of the sea are taken away.

Hosea 4:4 Yet let no one contend, and let none accuse, for with you is my contention, O priest.

Hosea 4:5 You shall stumble by day; the prophet also shall stumble with you by night; and I will destroy your mother.

Hosea 4:6 My people are destroyed for lack of knowledge; because you have rejected knowledge, I reject you from being a priest to me. And since you have forgotten the law of your God, I also will forget your children.

Hosea 4:7 The more they increased, the more they sinned against me; I will change their glory into shame.

Hosea 4:8 They feed on the sin of my people; they are greedy for their iniquity.

Hosea 4:9 And it shall be like people, like priest; I will punish them for their ways and repay them for their deeds.

Hosea 4:10 They shall eat, but not be satisfied; they shall play the whore, but not multiply, because they have forsaken the LORD to cherish

Hosea 4:11 whoredom, wine, and new wine, which take away the understanding.

Hosea 4:12 My people inquire of a piece of wood, and their walking staff gives them oracles. For a spirit of whoredom has led them astray, and they have left their God to play the whore.

Hosea 4:13 They sacrifice on the tops of the mountains and burn offerings on the hills, under oak, poplar, and terebinth, because their shade is good. Therefore your daughters play the whore, and your brides commit adultery.

Hosea 4:14 I will not punish your daughters when they play the whore, nor your brides when they commit adultery; for the men themselves go aside with prostitutes and sacrifice with cult prostitutes, and a people without understanding shall come to ruin.

Hosea 4:15 Though you play the whore, O Israel, let not Judah become guilty. Enter not into Gilgal, nor go up to Beth-aven, and swear not, “As the LORD lives.”

Hosea 4:16 Like a stubborn heifer, Israel is stubborn; can the LORD now feed them like a lamb in a broad pasture?

Hosea 4:17 Ephraim is joined to idols; leave him alone.

Hosea 4:18 When their drink is gone, they give themselves to whoring; their rulers dearly love shame.

Hosea 4:19 A wind has wrapped them in its wings, and they shall be ashamed because of their sacrifices.

Hosea 5:1 Hear this, O priests! Pay attention, O house of Israel! Give ear, O house of the king! For the judgment is for you; for you have been a snare at Mizpah and a net spread upon Tabor.

Hosea 5:2 And the revolters have gone deep into slaughter, but I will discipline all of them.

Hosea 5:3 I know Ephraim, and Israel is not hidden from me; for now, O Ephraim, you have played the whore; Israel is defiled.

Hosea 5:4 Their deeds do not permit them to return to their God. For the spirit of whoredom is within them, and they know not the LORD.

Hosea 5:5 The pride of Israel testifies to his face; Israel and Ephraim shall stumble in his guilt; Judah also shall stumble with them.

Hosea 5:6 With their flocks and herds they shall go to seek the LORD, but they will not find him; he has withdrawn from them.

Hosea 5:7 They have dealt faithlessly with the LORD; for they have borne alien children. Now the new moon shall devour them with their fields.

Hosea 5:8 Blow the horn in Gibeah, the trumpet in Ramah. Sound the alarm at Beth-aven; we follow you, O Benjamin!

Hosea 5:9 Ephraim shall become a desolation in the day of punishment; among the tribes of Israel I make known what is sure.

Hosea 5:10 The princes of Judah have become like those who move the landmark; upon them I will pour out my wrath like water.

Hosea 5:11 Ephraim is oppressed, crushed in judgment, because he was determined to go after filth.

Hosea 5:12 But I am like a moth to Ephraim, and like dry rot to the house of Judah.

Hosea 5:13 When Ephraim saw his sickness, and Judah his wound, then Ephraim went to Assyria, and sent to the great king. But he is not able to cure you or heal your wound.

Hosea 5:14 For I will be like a lion to Ephraim, and like a young lion to the house of Judah. I, even I, will tear and go away; I will carry off, and no one shall rescue.

Hosea 5:15 I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me.

Hosea 6:1 “Come, let us return to the LORD; for he has torn us, that he may heal us; he has struck us down, and he will bind us up.

Hosea 6:2 After two days he will revive us; on the third day he will raise us up, that we may live before him.

Hosea 6:3 Let us know; let us press on to know the LORD; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth.”

Hosea 6:4 What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away.

Hosea 6:5 Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light.

Hosea 6:6 For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Hosea 6:7 But like Adam they transgressed the covenant; there they dealt faithlessly with me.

Hosea 6:8 Gilead is a city of evildoers, tracked with blood.

Hosea 6:9 As robbers lie in wait for a man, so the priests band together; they murder on the way to Shechem; they commit villainy.

Hosea 6:10 In the house of Israel I have seen a horrible thing; Ephraim’s whoredom is there; Israel is defiled.

Hosea 6:11 For you also, O Judah, a harvest is appointed, when I restore the fortunes of my people.

Hosea 7:1 When I would heal Israel, the iniquity of Ephraim is revealed, and the evil deeds of Samaria; for they deal falsely; the thief breaks in, and the bandits raid outside.

Hosea 7:2 But they do not consider that I remember all their evil. Now their deeds surround them; they are before my face.

Hosea 7:3 By their evil they make the king glad, and the princes by their treachery.

Hosea 7:4 They are all adulterers; they are like a heated oven whose baker ceases to stir the fire, from the kneading of the dough until it is leavened.

Hosea 7:5 On the day of our king, the princes became sick with the heat of wine; he stretched out his hand with mockers.

Hosea 7:6 For with hearts like an oven they approach their intrigue; all night their anger smolders; in the morning it blazes like a flaming fire.

Hosea 7:7 All of them are hot as an oven, and they devour their rulers. All their kings have fallen, and none of them calls upon me.

Hosea 7:8 Ephraim mixes himself with the peoples; Ephraim is a cake not turned.

Hosea 7:9 Strangers devour his strength, and he knows it not; gray hairs are sprinkled upon him, and he knows it not.

Hosea 7:10 The pride of Israel testifies to his face; yet they do not return to the LORD their God, nor seek him, for all this.

Hosea 7:11 Ephraim is like a dove, silly and without sense, calling to Egypt, going to Assyria.

Hosea 7:12 As they go, I will spread over them my net; I will bring them down like birds of the heavens; I will discipline them according to the report made to their congregation.

Hosea 7:13 Woe to them, for they have strayed from me! Destruction to them, for they have rebelled against me! I would redeem them, but they speak lies against me.

Hosea 7:14 They do not cry to me from the heart, but they wail upon their beds; for grain and wine they gash themselves; they rebel against me.

Hosea 7:15 Although I trained and strengthened their arms, yet they devise evil against me.

Hosea 7:16 They return, but not upwards; they are like a treacherous bow; their princes shall fall by the sword because of the insolence of their tongue. This shall be their derision in the land of Egypt.

Hosea 8:1 Set the trumpet to your lips!One like a vulture is over the house of the LORD, because they have transgressed my covenant and rebelled against my law.

Hosea 8:2 To me they cry, My God, we- Israel- know you.

Hosea 8:3 Israel has spurned the good; the enemy shall pursue him.

Hosea 8:4 They made kings, but not through me. They set up princes, but I knew it not. With their silver and gold they made idols for their own destruction.

Hosea 8:5 I have spurned your calf, O Samaria. My anger burns against them. How long will they be incapable of innocence?

Hosea 8:6 For it is from Israel; a craftsman made it; it is not God. The calf of Samaria shall be broken to pieces.

Hosea 8:7 For they sow the wind, and they shall reap the whirlwind. The standing grain has no heads; it shall yield no flour; if it were to yield, strangers would devour it.

Hosea 8:8 Israel is swallowed up; already they are among the nations as a useless vessel.

Hosea 8:9 For they have gone up to Assyria, a wild donkey wandering alone; Ephraim has hired lovers.

Hosea 8:10 Though they hire allies among the nations, I will soon gather them up. And the king and princes shall soon writhe because of the tribute.

Hosea 8:11 Because Ephraim has multiplied altars for sinning, they have become to him altars for sinning.

Hosea 8:12 Were I to write for him my laws by the ten thousands, they would be regarded as a strange thing.

Hosea 8:13 As for my sacrificial offerings, they sacrifice meat and eat it, but the LORD does not accept them. Now he will remember their iniquity and punish their sins; they shall return to Egypt.

Hosea 8:14 For Israel has forgotten his Maker and built palaces, and Judah has multiplied fortified cities; so I will send a fire upon his cities, and it shall devour her strongholds.

Hosea 9:1 Rejoice not, O Israel!Exult not like the peoples; for you have played the whore, forsaking your God. You have loved a prostitute's wages on all threshing floors.

Hosea 9:2 Threshing floor and wine vat shall not feed them, and the new wine shall fail them.

Hosea 9:3 They shall not remain in the land of the LORD, but Ephraim shall return to Egypt, and they shall eat unclean food in Assyria.

Hosea 9:4 They shall not pour drink offerings of wine to the LORD, and their sacrifices shall not please him. It shall be like mourners' bread to them; all who eat of it shall be defiled; for their bread shall be for their hunger only; it shall not come to the house of the LORD.

Hosea 9:5 What will you do on the day of the appointed festival, and on the day of the feast of the LORD?

Hosea 9:6 For behold, they are going away from destruction; but Egypt shall gather them; Memphis shall bury them. Nettles shall possess their precious things of silver; thorns shall be in their tents.

Hosea 9:7 The days of punishment have come; the days of recompense have come; Israel shall know it. The prophet is a fool; the man of the spirit is mad, because of your great iniquity and great hatred.

Hosea 9:8 The prophet is the watchman of Ephraim with my God; yet a fowler's snare is on all his ways, and hatred in the house of his God.

Hosea 9:9 They have deeply corrupted themselves as in the days of Gibeah: he will remember their iniquity; he will punish their sins.

Hosea 9:10 Like grapes in the wilderness, I found Israel. Like the first fruit on the fig tree in its first season, I saw your fathers. But they came to Baal-peor and consecrated themselves to the thing of shame, and became detestable like the thing they loved.

Hosea 9:11 Ephraim's glory shall fly away like a bird- no birth, no pregnancy, no conception!

Hosea 9:12 Even if they bring up children, I will bereave them till none is left. Woe to them when I depart from them!

Hosea 9:13 Ephraim, as I have seen, was like a young palm planted in a meadow; but Ephraim must lead his children out to slaughter.

Hosea 9:14 Give them, O LORD- what will you give? Give them a miscarrying womb and dry breasts.

Hosea 9:15 Every evil of theirs is in Gilgal; there I began to hate them. Because of the wickedness of their deeds I will drive them out of my house. I will love them no more; all their princes are rebels.

Hosea 9:16 Ephraim is stricken; their root is dried up; they shall bear no fruit. Even though they give birth, I will put their beloved children to death.

Hosea 9:17 My God will reject them because they have not listened to him; they shall be wanderers among the nations.

Hosea 10:1 Israel is a luxuriant vine that yields its fruit. The more his fruit increased, the more altars he built; as his country improved, he improved his pillars.

Hosea 10:2 Their heart is false; now they must bear their guilt. The LORD will break down their altars and destroy their pillars.

Hosea 10:3 For now they will say: “We have no king, for we do not fear the LORD; and a king- what could he do for us?”

Hosea 10:4 They utter mere words; with empty oaths they make covenants; so judgment springs up like poisonous weeds in the furrows of the field.

Hosea 10:5 The inhabitants of Samaria tremble for the calf of Beth-aven. Its people mourn for it, and so do its idolatrous priests- those who rejoiced over it and over its glory- for it has departed from them.

Hosea 10:6 The thing itself shall be carried to Assyria as tribute to the great king. Ephraim shall be put to shame, and Israel shall be ashamed of his idol.

Hosea 10:7 Samaria’s king shall perish like a twig on the face of the waters.

Hosea 10:8 The high places of Aven, the sin of Israel, shall be destroyed. Thorn and thistle shall grow up on their altars, and they shall say to the mountains, Cover us, and to the hills, Fall on us.

Hosea 10:9 From the days of Gibeah, you have sinned, O Israel; there they have continued. Shall not the war against the unjust overtake them in Gibeah?

Hosea 10:10 When I please, I will discipline them, and nations shall be gathered against them when they are bound up for their double iniquity.

Hosea 10:11 Ephraim was a trained calf that loved to thresh, and I spared her fair neck; but I will put Ephraim to the yoke; Judah must plow; Jacob must harrow for himself.

Hosea 10:12 Sow for yourselves righteousness; reap steadfast love; break up your fallow ground, for it is the time to seek the LORD, that he may come and rain righteousness upon you.

Hosea 10:13 You have plowed iniquity; you have reaped injustice; you have eaten the fruit of lies. Because you have trusted in your own way and in the multitude of your warriors,

Hosea 10:14 therefore the tumult of war shall arise among your people, and all your fortresses shall be destroyed, as Shalman destroyed Beth-arbel on the day of battle; mothers were dashed in pieces with their children.

Hosea 10:15 Thus it shall be done to you, O Bethel, because of your great evil. At dawn the king of Israel shall be utterly cut off.

Hosea 11:1 When Israel was a child, I loved him, and out of Egypt I called my son.

Hosea 11:2 The more they were called, the more they went away; they kept sacrificing to the Baals and burning offerings to idols.

Hosea 11:3 Yet it was I who taught Ephraim to walk; I took them up by their arms, but they did not know that I healed them.

Hosea 11:4 I led them with cords of kindness, with the bands of love, and I became to them as one who eases the yoke on their jaws, and I bent down to them and fed them.

Hosea 11:5 They shall not return to the land of Egypt, but Assyria shall be their king, because they have refused to return to me.

Hosea 11:6 The sword shall rage against their cities, consume the bars of their gates, and devour them because of their own counsels.

Hosea 11:7 My people are bent on turning away from me, and though they call out to the Most High, he shall not raise them up at all.

Hosea 11:8 How can I give you up, O Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender.

Hosea 11:9 I will not execute my burning anger; I will not again destroy Ephraim; for I am God and not a man, the Holy One in your midst, and I will not come in wrath.

Hosea 11:10 They shall go after the LORD; he will roar like a lion; when he roars, his children shall come trembling from the west;

Hosea 11:11 they shall come trembling like birds from Egypt, and like doves from the land of Assyria, and I will return them to their homes, declares the LORD.

Hosea 11:12 Ephraim has surrounded me with lies, and the house of Israel with deceit, but Judah still walks with God and is faithful to the Holy One.

Hosea 12:1 Ephraim feeds on the wind and pursues the east wind all day long; they multiply falsehood and violence; they make a covenant with Assyria, and oil is carried to Egypt.

Hosea 12:2 The LORD has an indictment against Judah and will punish Jacob according to his ways; he will repay him according to his deeds.

Hosea 12:3 In the womb he took his brother by the heel, and in his manhood he strove with God.

Hosea 12:4 He strove with the angel and prevailed; he wept and sought his favor. He met God at Bethel, and there God spoke with us-

Hosea 12:5 the LORD, the God of hosts, the LORD is his memorial name:

Hosea 12:6 “So you, by the help of your God, return, hold fast to love and justice, and wait continually for your God.”

Hosea 12:7 A merchant, in whose hands are false balances, he loves to oppress.

Hosea 12:8 Ephraim has said, “Ah, but I am rich; I have found wealth for myself; in all my labors they cannot find in me iniquity or sin.”

Hosea 12:9 I am the LORD your God from the land of Egypt; I will again make you dwell in tents, as in the days of the appointed feast.

Hosea 12:10 I spoke to the prophets; it was I who multiplied visions, and through the prophets gave parables.

Hosea 12:11 If there is iniquity in Gilead, they shall surely come to nothing: in Gilgal they sacrifice bulls; their altars also are like stone heaps on the furrows of the field.

Hosea 12:12 Jacob fled to the land of Aram; there Israel served for a wife, and for a wife he guarded sheep.

Hosea 12:13 By a prophet the LORD brought Israel up from Egypt, and by a prophet he was guarded.

Hosea 12:14 Ephraim has given bitter provocation; so his Lord will leave his bloodguilt on him and will repay him for his disgraceful deeds.

Hosea 13:1 When Ephraim spoke, there was trembling; he was exalted in Israel, but he incurred guilt through Baal and died.

Hosea 13:2 And now they sin more and more, and make for themselves metal images, idols skillfully made of their silver, all of them the work of craftsmen. It is said of them, “Those who offer human sacrifice kiss calves!”

Hosea 13:3 Therefore they shall be like the morning mist or like the dew that goes early away, like the chaff that swirls from the threshing floor or like smoke from a window.

Hosea 13:4 But I am the LORD your God from the land of Egypt; you know no God but me, and besides me there is no savior.

Hosea 13:5 It was I who knew you in the wilderness, in the land of drought;

Hosea 13:6 but when they had grazed, they became full, they were filled, and their heart was lifted up; therefore they forgot me.

Hosea 13:7 So I am to them like a lion; like a leopard I will lurk beside the way.

Hosea 13:8 I will fall upon them like a bear robbed of her cubs; I will tear open their breast, and there I will devour them like a lion, as a wild beast would rip them open.

Hosea 13:9 He destroys you, O Israel, for you are against me, against your helper.

Hosea 13:10 Where now is your king, to save you in all your cities? Where are all your rulers- those of whom you said, “Give me a king and princes”?

Hosea 13:11 I gave you a king in my anger, and I took him away in my wrath.

Hosea 13:12 The iniquity of Ephraim is bound up; his sin is kept in store.

Hosea 13:13 The pangs of childbirth come for him, but he is an unwise son, for at the right time he does not present himself at the opening of the womb.

Hosea 13:14 Shall I ransom them from the power of Sheol? Shall I redeem them from Death? O Death, where are your plagues? O Sheol, where is your sting? Compassion is hidden from my eyes.

Hosea 13:15 Though he may flourish among his brothers, the east wind, the wind of the LORD, shall come, rising from the wilderness, and his fountain shall dry up; his spring shall be parched; it shall strip his treasury of every precious thing.

Hosea 13:16 Samaria shall bear her guilt, because she has rebelled against her God; they shall fall by the sword; their little ones shall be dashed in pieces, and their pregnant women ripped open.

Hosea 14:1 Return, O Israel, to the LORD your God, for you have stumbled because of your iniquity.

Hosea 14:2 Take with you words and return to the LORD; say to him, “Take away all iniquity; accept what is good, and we will pay with bulls the vows of our lips.

Hosea 14:3 Assyria shall not save us; we will not ride on horses; and we will say no more, ‘Our God,’ to the work of our hands. In you the orphan finds mercy.”

Hosea 14:4 I will heal their apostasy; I will love them freely, for my anger has turned from them.

Hosea 14:5 I will be like the dew to Israel; he shall blossom like the lily; he shall take root like the trees of Lebanon;

Hosea 14:6 his shoots shall spread out; his beauty shall be like the olive, and his fragrance like Lebanon.

Hosea 14:7 They shall return and dwell beneath my shadow; they shall flourish like the grain; they shall blossom like the vine; their fame shall be like the wine of Lebanon.

Hosea 14:8 O Ephraim, what have I to do with idols? It is I who answer and look after you. I am like an evergreen cypress; from me comes your fruit.

Hosea 14:9 Whoever is wise, let him understand these things; whoever is discerning, let him know them; for the ways of the LORD are right, and the upright walk in them, but transgressors stumble in them.

Joel

1:1 The word of the LORD that came to Joel, the son of Pethuel:

Joel 1:2 Hear this, you elders; give ear, all inhabitants of the land! Has such a thing happened in your days, or in the days of your fathers?

Joel 1:3 Tell your children of it, and let your children tell their children, and their children to another generation.

Joel 1:4 What the cutting locust left, the swarming locust has eaten. What the swarming locust left, the hopping locust has eaten, and what the hopping locust left, the destroying locust has eaten.

Joel 1:5 Awake, you drunkards, and weep, and wail, all you drinkers of wine, because of the sweet wine, for it is cut off from your mouth.

Joel 1:6 For a nation has come up against my land, powerful and beyond number; its teeth are lions' teeth, and it has the fangs of a lioness.

Joel 1:7 It has laid waste my vine and splintered my fig tree; it has stripped off their bark and thrown it down; their branches are made white.

Joel 1:8 Lament like a virgin wearing sackcloth for the bridegroom of her youth.

Joel 1:9 The grain offering and the drink offering are cut off from the house of the LORD. The priests mourn, the ministers of the LORD.

Joel 1:10 The fields are destroyed, the ground mourns, because the grain is destroyed, the wine dries up, the oil languishes.

Joel 1:11 Be ashamed, O tillers of the soil; wail, O vinedressers, for the wheat and the barley, because the harvest of the field has perished.

Joel 1:12 The vine dries up; the fig tree languishes. Pomegranate, palm, and apple, all the trees of the field are dried up, and gladness dries up from the children of man.

Joel 1:13 Put on sackcloth and lament, O priests; wail, O ministers of the altar. Go in, pass the night in sackcloth, O ministers of my God! Because grain offering and drink offering are withheld from the house of your God.

Joel 1:14 Consecrate a fast; call a solemn assembly. Gather the elders and all the inhabitants of the land to the house of the LORD your God, and cry out to the LORD.

Joel 1:15 Alas for the day! For the day of the LORD is near, and as destruction from the Almighty it comes.

Joel 1:16 Is not the food cut off before our eyes, joy and gladness from the house of our God?

Joel 1:17 The seed shrivels under the clods; the storehouses are desolate; the granaries are torn down because the grain has dried up.

Joel 1:18 How the beasts groan! The herds of cattle are perplexed because there is no pasture for them; even the flocks of sheep suffer.

Joel 1:19 To you, O LORD, I call. For fire has devoured the pastures of the wilderness, and flame has burned all the trees of the field.

Joel 1:20 Even the beasts of the field pant for you because the water brooks are dried up, and fire has devoured the pastures of the wilderness.

Joel 2:1 Blow a trumpet in Zion;sound an alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming; it is near,

Joel 2:2 a day of darkness and gloom, a day of clouds and thick darkness! Like blackness there is spread upon the mountains a great and powerful people; their like has never been before, nor will be again after them through the years of all generations.

Joel 2:3 Fire devours before them, and behind them a flame burns. The land is like the garden of Eden before them, but behind them a desolate wilderness, and nothing escapes them.

Joel 2:4 Their appearance is like the appearance of horses, and like war horses they run.

Joel 2:5 As with the rumbling of chariots, they leap on the tops of the mountains, like the crackling of a flame of fire devouring the stubble, like a powerful army drawn up for battle.

Joel 2:6 Before them peoples are in anguish; all faces grow pale.

Joel 2:7 Like warriors they charge; like soldiers they scale the wall. They march each on his way; they do not swerve from their paths.

Joel 2:8 They do not jostle one another; each marches in his path; they burst through the weapons and are not halted.

Joel 2:9 They leap upon the city, they run upon the walls, they climb up into the houses, they enter through the windows like a thief.

Joel 2:10 The earth quakes before them; the heavens tremble. The sun and the moon are darkened, and the stars withdraw their shining.

Joel 2:11 The LORD utters his voice before his army, for his camp is exceedingly great; he who executes his word is powerful. For the day of the LORD is great and very awesome; who can endure it?

Joel 2:12 “Yet even now,” declares the LORD, “return to me with all your heart, with fasting, with weeping, and with mourning;

Joel 2:13 and rend your hearts and not your garments.” Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster.

Joel 2:14 Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD your God?

Joel 2:15 Blow the trumpet in Zion; consecrate a fast; call a solemn assembly;

Joel 2:16 gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber.

Joel 2:17 Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say, “Spare your people, O LORD, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, ‘Where is their God?’“

Joel 2:18 Then the LORD became jealous for his land and had pity on his people.

Joel 2:19 The LORD answered and said to his people, “Behold, I am sending to you grain, wine, and oil, and you will be satisfied; and I will no more make you a reproach among the nations.

Joel 2:20 “I will remove the northerner far from you, and drive him into a parched and desolate land, his vanguard into the eastern sea, and his rear guard into the western sea; the stench and foul smell of him will rise, for he has done great things.

Joel 2:21 “Fear not, O land; be glad and rejoice, for the LORD has done great things!

Joel 2:22 Fear not, you beasts of the field, for the pastures of the wilderness are green; the tree bears its fruit; the fig tree and vine give their full yield.

Joel 2:23 “Be glad, O children of Zion, and rejoice in the LORD your God, for he has given the early rain for your vindication; he has poured down for you abundant rain, the early and the latter rain, as before.

Joel 2:24 “The threshing floors shall be full of grain; the vats shall overflow with wine and oil.

Joel 2:25 I will restore to you the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent among you.

Joel 2:26 “You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame.

Joel 2:27 You shall know that I am in the midst of Israel, and that I am the LORD your God and there is none else. And my people shall never again be put to shame.

Joel 2:28 “And it shall come to pass afterward, that I will pour out my Spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions.

Joel 2:29 Even on the male and female servants in those days I will pour out my Spirit.

Joel 2:30 “And I will show wonders in the heavens and on the earth, blood and fire and columns of smoke.

Joel 2:31 The sun shall be turned to darkness, and the moon to blood, before the great and awesome day of the LORD comes.

Joel 2:32 And it shall come to pass that everyone who calls on the name of the LORD shall be saved. For in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

Joel 3:1 “For behold, in those days and at that time, when I restore the fortunes of Judah and Jerusalem,

Joel 3:2 I will gather all the nations and bring them down to the Valley of Jehoshaphat. And I will enter into judgment with them there, on behalf of my people and my heritage Israel, because they have scattered them among the nations and have divided up my land,

Joel 3:3 and have cast lots for my people, and have traded a boy for a prostitute, and have sold a girl for wine and have drunk it.

Joel 3:4 “What are you to me, O Tyre and Sidon, and all the regions of Philistia? Are you paying me back for something? If you are paying me back, I will return your payment on your own head swiftly and speedily.

Joel 3:5 For you have taken my silver and my gold, and have carried my rich treasures into your temples.

Joel 3:6 You have sold the people of Judah and Jerusalem to the Greeks in order to remove them far from their own border.

Joel 3:7 Behold, I will stir them up from the place to which you have sold them, and I will return your payment on your own head.

Joel 3:8 I will sell your sons and your daughters into the hand of the people of Judah, and they will sell them to the Sabeans, to a nation far away, for the LORD has spoken.”

Joel 3:9 Proclaim this among the nations: Consecrate for war; stir up the mighty men. Let all the men of war draw near; let them come up.

Joel 3:10 Beat your plowshares into swords, and your pruning hooks into spears; let the weak say, “I am a warrior.”

Joel 3:11 Hasten and come, all you surrounding nations, and gather yourselves there. Bring down your warriors, O LORD.

Joel 3:12 Let the nations stir themselves up and come up to the Valley of Jehoshaphat; for there I will sit to judge all the surrounding nations.

Joel 3:13 Put in the sickle, for the harvest is ripe. Go in, tread, for the winepress is full. The vats overflow, for their evil is great.

Joel 3:14 Multitudes, multitudes, in the valley of decision! For the day of the LORD is near in the valley of decision.

Joel 3:15 The sun and the moon are darkened, and the stars withdraw their shining.

Joel 3:16 The LORD roars from Zion, and utters his voice from Jerusalem, and the heavens and the earth quake. But the LORD is a refuge to his people, a stronghold to the people of Israel.

Joel 3:17 “So you shall know that I am the LORD your God, who dwell in Zion, my holy mountain. And Jerusalem shall be holy, and strangers shall never again pass through it.

Joel 3:18 “And in that day the mountains shall drip sweet wine, and the hills shall flow with milk, and all the streambeds of Judah shall flow with water; and a fountain shall come forth from the house of the LORD and water the Valley of Shittim.

Joel 3:19 “Egypt shall become a desolation and Edom a desolate wilderness, for the violence done to the people of Judah, because they have shed innocent blood in their land.

Joel 3:20 But Judah shall be inhabited forever, and Jerusalem to all generations.

Joel 3:21 I will avenge their blood, blood I have not avenged, for the LORD dwells in Zion.”

Amos

1:1 The words of Amos, who was among the shepherds of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah and in the days of Jeroboam the son of Joash, king of Israel, two years before the earthquake.

Amos 1:2 And he said: “The LORD roars from Zion and utters his voice from Jerusalem; the pastures of the shepherds mourn, and the top of Carmel withers.”

Amos 1:3 Thus says the LORD: “For three transgressions of Damascus, and for four, I will not revoke the punishment, because they have threshed Gilead with threshing sledges of iron.

Amos 1:4 So I will send a fire upon the house of Hazael, and it shall devour the strongholds of Ben-hadad.

Amos 1:5 I will break the gate-bar of Damascus, and cut off the inhabitants from the Valley of Aven, and him who holds the scepter from Beth-eden; and the people of Syria shall go into exile to Kir,” says the LORD.

Amos 1:6 Thus says the LORD: “For three transgressions of Gaza, and for four, I will not revoke the punishment, because they carried into exile a whole people to deliver them up to Edom.

Amos 1:7 So I will send a fire upon the wall of Gaza, and it shall devour her strongholds.

Amos 1:8 I will cut off the inhabitants from Ashdod, and him who holds the scepter from Ashkelon; I will turn my hand against Ekron, and the remnant of the Philistines shall perish,” says the Lord GOD.

Amos 1:9 Thus says the LORD: “For three transgressions of Tyre, and for four, I will not revoke the punishment, because they delivered up a whole people to Edom, and did not remember the covenant of brotherhood.

Amos 1:10 So I will send a fire upon the wall of Tyre, and it shall devour her strongholds.”

Amos 1:11 Thus says the LORD: “For three transgressions of Edom, and for four, I will not revoke the punishment, because he pursued his brother with the sword and cast off all pity, and his anger tore perpetually, and he kept his wrath forever.

Amos 1:12 So I will send a fire upon Teman, and it shall devour the strongholds of Bozrah.”

Amos 1:13 Thus says the LORD: “For three transgressions of the Ammonites, and for four, I will not revoke the punishment, because they have ripped open pregnant women in Gilead, that they might enlarge their border.

Amos 1:14 So I will kindle a fire in the wall of Rabbah, and it shall devour her strongholds, with shouting on the day of battle, with a tempest in the day of the whirlwind;

Amos 1:15 and their king shall go into exile, he and his princes together,” says the LORD.

Amos 2:1 Thus says the LORD: “For three transgressions of Moab, and for four, I will not revoke the punishment, because he burned to lime the bones of the king of Edom.

Amos 2:2 So I will send a fire upon Moab, and it shall devour the strongholds of Kerioth, and Moab shall die amid uproar, amid shouting and the sound of the trumpet;

Amos 2:3 I will cut off the ruler from its midst, and will kill all its princes with him,” says the LORD.

Amos 2:4 Thus says the LORD: “For three transgressions of Judah, and for four, I will not revoke the punishment, because they have rejected the law of the LORD, and have not kept his statutes, but their lies have led them astray, those after which their fathers walked.

Amos 2:5 So I will send a fire upon Judah, and it shall devour the strongholds of Jerusalem.”

Amos 2:6 Thus says the LORD: “For three transgressions of Israel, and for four, I will not revoke the punishment, because they sell the righteous for silver, and the needy for a pair of sandals-

Amos 2:7 those who trample the head of the poor into the dust of the earth and turn aside the way of the afflicted; a man and his father go in to the same girl, so that my holy name is profaned;

Amos 2:8 they lay themselves down beside every altar on garments taken in pledge, and in the house of their God they drink the wine of those who have been fined.

Amos 2:9 “Yet it was I who destroyed the Amorite before them, whose height was like the height of the cedars and who was as strong as the oaks; I destroyed his fruit above and his roots beneath.

Amos 2:10 Also it was I who brought you up out of the land of Egypt and led you forty years in the wilderness, to possess the land of the Amorite.

Amos 2:11 And I raised up some of your sons for prophets, and some of your young men for Nazirites. Is it not indeed so, O people of Israel?” declares the LORD.

Amos 2:12 “But you made the Nazirites drink wine, and commanded the prophets, saying, ‘You shall not prophesy.’

Amos 2:13 “Behold, I will press you down in your place, as a cart full of sheaves presses down.

Amos 2:14 Flight shall perish from the swift, and the strong shall not retain his strength, nor shall the mighty save his life;

Amos 2:15 he who handles the bow shall not stand, and he who is swift of foot shall not save himself, nor shall he who rides the horse save his life;

Amos 2:16 and he who is stout of heart among the mighty shall flee away naked in that day,” declares the LORD.

Amos 3:1 Hear this word that the LORD has spoken against you, O people of Israel, against the whole family that I brought up out of the land of Egypt:

Amos 3:2 “You only have I known of all the families of the earth; therefore I will punish you for all your iniquities.

Amos 3:3 “Do two walk together, unless they have agreed to meet?

Amos 3:4 Does a lion roar in the forest, when he has no prey? Does a young lion cry out from his den, if he has taken nothing?

Amos 3:5 Does a bird fall in a snare on the earth, when there is no trap for it? Does a snare spring up from the ground, when it has taken nothing?

Amos 3:6 Is a trumpet blown in a city, and the people are not afraid? Does disaster come to a city, unless the LORD has done it?

Amos 3:7 “For the Lord GOD does nothing without revealing his secret to his servants the prophets.

Amos 3:8 The lion has roared; who will not fear? The Lord GOD has spoken; who can but prophesy?”

Amos 3:9 Proclaim to the strongholds in Ashdod and to the strongholds in the land of Egypt, and say, “Assemble yourselves on the mountains of Samaria, and see the great tumults within her, and the oppressed in her midst.”

Amos 3:10 “They do not know how to do right,” declares the LORD, “those who store up violence and robbery in their strongholds.”

Amos 3:11 Therefore thus says the Lord GOD: “An adversary shall surround the land and bring down your defenses from you, and your strongholds shall be plundered.”

Amos 3:12 Thus says the LORD: “As the shepherd rescues from the mouth of the lion two legs, or a piece of an ear, so shall the people of Israel who dwell in Samaria be rescued, with the corner of a couch and part of a bed.

Amos 3:13 “Hear, and testify against the house of Jacob,” declares the Lord GOD, the God of hosts,

Amos 3:14 “that on the day I punish Israel for his transgressions, I will punish the altars of Bethel, and the horns of the altar shall be cut off and fall to the ground.

Amos 3:15 I will strike the winter house along with the summer house, and the houses of ivory shall perish, and the great houses shall come to an end,” declares the LORD.

Amos 4:1 “Hear this word, you cows of Bashan, who are on the mountain of Samaria, who oppress the poor, who crush the needy, who say to your husbands, ‘Bring, that we may drink!’

Amos 4:2 The Lord GOD has sworn by his holiness that, behold, the days are coming upon you, when they shall take you away with hooks, even the last of you with fishhooks.

Amos 4:3 And you shall go out through the breaches, each one straight ahead; and you shall be cast out into Harmon," declares the LORD.

Amos 4:4 "Come to Bethel, and transgress; to Gilgal, and multiply transgression; bring your sacrifices every morning, your tithes every three days;

Amos 4:5 offer a sacrifice of thanksgiving of that which is leavened, and proclaim freewill offerings, publish them; for so you love to do, O people of Israel!" declares the Lord GOD.

Amos 4:6 "I gave you cleanness of teeth in all your cities, and lack of bread in all your places, yet you did not return to me," declares the LORD.

Amos 4:7 "I also withheld the rain from you when there were yet three months to the harvest; I would send rain on one city, and send no rain on another city; one field would have rain, and the field on which it did not rain would wither;

Amos 4:8 so two or three cities would wander to another city to drink water, and would not be satisfied; yet you did not return to me," declares the LORD.

Amos 4:9 "I struck you with blight and mildew; your many gardens and your vineyards, your fig trees and your olive trees the locust devoured; yet you did not return to me," declares the LORD.

Amos 4:10 "I sent among you a pestilence after the manner of Egypt; I killed your young men with the sword, and carried away your horses, and I made the stench of your camp go up into your nostrils; yet you did not return to me," declares the LORD.

Amos 4:11 "I overthrew some of you, as when God overthrew Sodom and Gomorrah, and you were as a brand plucked out of the burning; yet you did not return to me," declares the LORD.

Amos 4:12 "Therefore thus I will do to you, O Israel; because I will do this to you, prepare to meet your God, O Israel!"

Amos 4:13 For behold, he who forms the mountains and creates the wind, and declares to man what is his thought, who makes the morning darkness, and treads on the heights of the earth- the LORD, the God of hosts, is his name!

Amos 5:1 Hear this word that I take up over you in lamentation, O house of Israel:

Amos 5:2 "Fallen, no more to rise, is the virgin Israel; forsaken on her land, with none to raise her up."

Amos 5:3 For thus says the Lord GOD: “The city that went out a thousand shall have a hundred left, and that which went out a hundred shall have ten left to the house of Israel.”

Amos 5:4 For thus says the LORD to the house of Israel: “Seek me and live;

Amos 5:5 but do not seek Bethel, and do not enter into Gilgal or cross over to Beersheba; for Gilgal shall surely go into exile, and Bethel shall come to nothing.”

Amos 5:6 Seek the LORD and live, lest he break out like fire in the house of Joseph, and it devour, with none to quench it for Bethel,

Amos 5:7 O you who turn justice to wormwood and cast down righteousness to the earth!

Amos 5:8 He who made the Pleiades and Orion, and turns deep darkness into the morning and darkens the day into night, who calls for the waters of the sea and pours them out on the surface of the earth, the LORD is his name;

Amos 5:9 who makes destruction flash forth against the strong, so that destruction comes upon the fortress.

Amos 5:10 They hate him who reproves in the gate, and they abhor him who speaks the truth.

Amos 5:11 Therefore because you trample on the poor and you exact taxes of grain from him, you have built houses of hewn stone, but you shall not dwell in them; you have planted pleasant vineyards, but you shall not drink their wine.

Amos 5:12 For I know how many are your transgressions and how great are your sins- you who afflict the righteous, who take a bribe, and turn aside the needy in the gate.

Amos 5:13 Therefore he who is prudent will keep silent in such a time, for it is an evil time.

Amos 5:14 Seek good, and not evil, that you may live; and so the LORD, the God of hosts, will be with you, as you have said.

Amos 5:15 Hate evil, and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

Amos 5:16 Therefore thus says the LORD, the God of hosts, the Lord: “In all the squares there shall be wailing, and in all the streets they shall say, ‘Alas! Alas!’ They shall call the farmers to mourning and to wailing those who are skilled in lamentation,

Amos 5:17 and in all vineyards there shall be wailing, for I will pass through your midst,” says the LORD.

Amos 5:18 Woe to you who desire the day of the LORD! Why would you have the day of the LORD? It is darkness, and not light, Amos 5:19 as if a man fled from a lion, and a bear met him, or went into the house and leaned his hand against the wall, and a serpent bit him.

Amos 5:20 Is not the day of the LORD darkness, and not light, and gloom with no brightness in it?

Amos 5:21 “I hate, I despise your feasts, and I take no delight in your solemn assemblies.

Amos 5:22 Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the peace offerings of your fattened animals, I will not look upon them.

Amos 5:23 Take away from me the noise of your songs; to the melody of your harps I will not listen.

Amos 5:24 But let justice roll down like waters, and righteousness like an ever-flowing stream.

Amos 5:25 “Did you bring to me sacrifices and offerings during the forty years in the wilderness, O house of Israel?

Amos 5:26 You shall take up Sikkuth your king, and Kiyyun your star-god- your images that you made for yourselves,

Amos 5:27 and I will send you into exile beyond Damascus,” says the LORD, whose name is the God of hosts.

Amos 6:1 “Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel comes!

Amos 6:2 Pass over to Calneh, and see, and from there go to Hamath the great; then go down to Gath of the Philistines. Are you better than these kingdoms? Or is their territory greater than your territory,

Amos 6:3 O you who put far away the day of disaster and bring near the seat of violence?

Amos 6:4 “Woe to those who lie on beds of ivory and stretch themselves out on their couches, and eat lambs from the flock and calves from the midst of the stall,

Amos 6:5 who sing idle songs to the sound of the harp and like David invent for themselves instruments of music,

Amos 6:6 who drink wine in bowls and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph!

Amos 6:7 Therefore they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away.”

Amos 6:8 The Lord GOD has sworn by himself, declares the LORD, the God of hosts: “I abhor the pride of Jacob and hate his strongholds, and I will deliver up the city and all that is in it.”

Amos 6:9 And if ten men remain in one house, they shall die.

Amos 6:10 And when one’s relative, the one who anoints him for burial, shall take him up to bring the bones out of the house, and shall say to him who is in the innermost parts of the house, “Is there still anyone with you?” he shall say, “No”; and he shall say, “Silence! We must not mention the name of the LORD.”

Amos 6:11 For behold, the LORD commands, and the great house shall be struck down into fragments, and the little house into bits.

Amos 6:12 Do horses run on rocks? Does one plow there with oxen? But you have turned justice into poison and the fruit of righteousness into wormwood-

Amos 6:13 you who rejoice in Lo-debar, who say, “Have we not by our own strength captured Karnaim for ourselves?”

Amos 6:14 “For behold, I will raise up against you a nation, O house of Israel,” declares the LORD, the God of hosts; “and they shall oppress you from Lebo-hamath to the Brook of the Arabah.”

Amos 7:1 This is what the Lord GOD showed me: behold, he was forming locusts when the latter growth was just beginning to sprout, and behold, it was the latter growth after the king’s mowings.

Amos 7:2 When they had finished eating the grass of the land, I said, “O Lord GOD, please forgive! How can Jacob stand? He is so small!”

Amos 7:3 The LORD relented concerning this; “It shall not be,” said the LORD.

Amos 7:4 This is what the Lord GOD showed me: behold, the Lord GOD was calling for a judgment by fire, and it devoured the great deep and was eating up the land.

Amos 7:5 Then I said, “O Lord GOD, please cease! How can Jacob stand? He is so small!”

Amos 7:6 The LORD relented concerning this; “This also shall not be,” said the Lord GOD.

Amos 7:7 This is what he showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand.

Amos 7:8 And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “Behold, I am setting a plumb line in the midst of my people Israel; I will never again pass by them;

Amos 7:9 the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.”

Amos 7:10 Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, “Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words.

Amos 7:11 For thus Amos has said, “‘ Jeroboam shall die by the sword, and Israel must go into exile away from his land.’“

Amos 7:12 And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there,

Amos 7:13 but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

Amos 7:14 Then Amos answered and said to Amaziah, “I was no prophet, nor a prophet’s son, but I was a herdsman and a dresser of sycamore figs.

Amos 7:15 But the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’

Amos 7:16 Now therefore hear the word of the LORD. “You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’

Amos 7:17 Therefore thus says the LORD: “‘ Your wife shall be a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be divided up with a measuring line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’“

Amos 8:1 This is what the Lord GOD showed me: behold, a basket of summer fruit.

Amos 8:2 And he said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the LORD said to me, “The end has come upon my people Israel; I will never again pass by them.

Amos 8:3 The songs of the temple shall become wailings in that day,” declares the Lord GOD. “So many dead bodies!” “They are thrown everywhere!” “Silence!”

Amos 8:4 Hear this, you who trample on the needy and bring the poor of the land to an end,

Amos 8:5 saying, “When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances,

Amos 8:6 that we may buy the poor for silver and the needy for a pair of sandals and sell the chaff of the wheat?”

Amos 8:7 The LORD has sworn by the pride of Jacob: “Surely I will never forget any of their deeds.

Amos 8:8 Shall not the land tremble on this account, and everyone mourn who dwells in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?”

Amos 8:9 “And on that day,” declares the Lord GOD, “I will make the sun go down at noon and darken the earth in broad daylight.

Amos 8:10 I will turn your feasts into mourning and all your songs into lamentation; I will bring sackcloth on every waist and baldness on every head; I will make it like the mourning for an only son and the end of it like a bitter day.

Amos 8:11 “Behold, the days are coming,” declares the Lord GOD, “when I will send a famine on the land- not a famine of bread, nor a thirst for water, but of hearing the words of the LORD.

Amos 8:12 They shall wander from sea to sea, and from north to east; they shall run to and fro, to seek the word of the LORD, but they shall not find it.

Amos 8:13 “In that day the lovely virgins and the young men shall faint for thirst.

Amos 8:14 Those who swear by the Guilt of Samaria, and say, ‘As your god lives, O Dan,’ and, ‘As the Way of Beersheba lives,’ they shall fall, and never rise again.”

Amos 9:1 I saw the LORD standing beside the altar, and he said: “Strike the capitals until the thresholds shake, and shatter them on the heads of all the people; and those who are left of them I will kill with the sword; not one of them shall flee away; not one of them shall escape.

Amos 9:2 “If they dig into Sheol, from there shall my hand take them; if they climb up to heaven, from there I will bring them down.

Amos 9:3 If they hide themselves on the top of Carmel, from there I will search them out and take them; and if they hide from my sight at the bottom of the sea, there I will command the serpent, and it shall bite them.

Amos 9:4 And if they go into captivity before their enemies, there I will command the sword, and it shall kill them; and I will fix my eyes upon them for evil and not for good.”

Amos 9:5 The Lord GOD of hosts, he who touches the earth and it melts, and all who dwell in it mourn, and all of it rises like the Nile, and sinks again, like the Nile of Egypt;

Amos 9:6 who builds his upper chambers in the heavens and founds his vault upon the earth; who calls for the waters of the sea and pours them out upon the surface of the earth- the LORD is his name.

Amos 9:7 “Are you not like the Cushites to me, O people of Israel?” declares the LORD. “Did I not bring up Israel from the land of Egypt, and the Philistines from Caphtor and the Syrians from Kir?

Amos 9:8 Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from the surface of the ground, except that I will not utterly destroy the house of Jacob,” declares the LORD.

Amos 9:9 “For behold, I will command, and shake the house of Israel among all the nations as one shakes with a sieve, but no pebble shall fall to the earth.

Amos 9:10 All the sinners of my people shall die by the sword, who say, ‘Disaster shall not overtake or meet us.’

Amos 9:11 “In that day I will raise up the booth of David that is fallen and repair its breaches, and raise up its ruins and rebuild it as in the days of old,

Amos 9:12 that they may possess the remnant of Edom and all the nations who are called by my name,” declares the LORD who does this.

Amos 9:13 “Behold, the days are coming,” declares the LORD, “when the plowman shall overtake the reaper and the treader of grapes him who sows the seed; the mountains shall drip sweet wine, and all the hills shall flow with it.

Amos 9:14 I will restore the fortunes of my people Israel, and they shall rebuild the ruined cities and inhabit them; they shall plant vineyards and drink their wine, and they shall make gardens and eat their fruit.

Amos 9:15 I will plant them on their land, and they shall never again be uprooted out of the land that I have given them,” says the LORD your God.

Obadiah

1:1 The vision of Obadiah. Thus says the Lord GOD concerning Edom: We have heard a report from the LORD, and a messenger has been sent among the nations: “Rise up! Let us rise against her for battle!”

Obadiah 1:2 Behold, I will make you small among the nations; you shall be utterly despised.

Obadiah 1:3 The pride of your heart has deceived you, you who live in the clefts of the rock, in your lofty dwelling, who say in your heart, “Who will bring me down to the ground?”

Obadiah 1:4 Though you soar aloft like the eagle, though your nest is set among the stars, from there I will bring you down, declares the LORD.

Obadiah 1:5 If thieves came to you, if plunderers came by night- how you have been destroyed!- would they not steal only enough for themselves? If grape gatherers came to you, would they not leave gleanings?

Obadiah 1:6 How Esau has been pillaged, his treasures sought out!

Obadiah 1:7 All your allies have driven you to your border; those at peace with you have deceived you; they have prevailed against you; those who eat your bread have set a trap beneath you- you have no understanding.

Obadiah 1:8 Will I not on that day, declares the LORD, destroy the wise men out of Edom, and understanding out of Mount Esau?

Obadiah 1:9 And your mighty men shall be dismayed, O Teman, so that every man from Mount Esau will be cut off by slaughter.

Obadiah 1:10 Because of the violence done to your brother Jacob, shame shall cover you, and you shall be cut off forever.

Obadiah 1:11 On the day that you stood aloof, on the day that strangers carried off his wealth and foreigners entered his gates and cast lots for Jerusalem, you were like one of them.

Obadiah 1:12 But do not gloat over the day of your brother in the day of his misfortune; do not rejoice over the people of Judah in the day of their ruin; do not boast in the day of distress.

Obadiah 1:13 Do not enter the gate of my people in the day of their calamity; do not gloat over his disaster in the day of his calamity; do not loot his wealth in the day of his calamity.

Obadiah 1:14 Do not stand at the crossroads to cut off his fugitives; do not hand over his survivors in the day of distress.

Obadiah 1:15 For the day of the LORD is near upon all the nations. As you have done, it shall be done to you; your deeds shall return on your own head.

Obadiah 1:16 For as you have drunk on my holy mountain, so all the nations shall drink continually; they shall drink and swallow, and shall be as though they had never been.

Obadiah 1:17 But in Mount Zion there shall be those who escape, and it shall be holy, and the house of Jacob shall possess their own possessions.

Obadiah 1:18 The house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau stubble; they shall burn them and consume them, and there shall be no survivor for the house of Esau, for the LORD has spoken.

Obadiah 1:19 Those of the Negeb shall possess Mount Esau, and those of the Shephelah shall possess the land of the Philistines; they shall possess the land of Ephraim and the land of Samaria, and Benjamin shall possess Gilead.

Obadiah 1:20 The exiles of this host of the people of Israel shall possess the land of the Canaanites as far as Zarephath, and the exiles of Jerusalem who are in Sepharad shall possess the cities of the Negeb.

Obadiah 1:21 Saviors shall go up to Mount Zion to rule Mount Esau, and the kingdom shall be the LORD’s.

Jonah

1:1 Now the word of the LORD came to Jonah the son of Amittai, saying,

Jonah 1:2 “Arise, go to Nineveh, that great city, and call out against it, for their evil has come up before me.”

Jonah 1:3 But Jonah rose to flee to Tarshish from the presence of the LORD. He went down to Joppa and found a ship going to Tarshish. So he paid the fare and went on board, to go with them to Tarshish, away from the presence of the LORD.

Jonah 1:4 But the LORD hurled a great wind upon the sea, and there was a mighty tempest on the sea, so that the ship threatened to break up.

Jonah 1:5 Then the mariners were afraid, and each cried out to his god. And they hurled the cargo that was in the ship into the sea to lighten it for them. But Jonah had gone down into the inner part of the ship and had lain down and was fast asleep.

Jonah 1:6 So the captain came and said to him, “What do you mean, you sleeper? Arise, call out to your god! Perhaps the god will give a thought to us, that we may not perish.”

Jonah 1:7 And they said to one another, “Come, let us cast lots, that we may know on whose account this evil has come upon us.” So they cast lots, and the lot fell on Jonah.

Jonah 1:8 Then they said to him, “Tell us on whose account this evil has come upon us. What is your occupation? And where do you come from? What is your country? And of what people are you?”

Jonah 1:9 And he said to them, “I am a Hebrew, and I fear the LORD, the God of heaven, who made the sea and the dry land.”

Jonah 1:10 Then the men were exceedingly afraid and said to him, “What is this that you have done!” For the men knew that he was fleeing from the presence of the LORD, because he had told them.

Jonah 1:11 Then they said to him, “What shall we do to you, that the sea may quiet down for us?” For the sea grew more and more tempestuous.

Jonah 1:12 He said to them, “Pick me up and hurl me into the sea; then the sea will quiet down for you, for I know it is because of me that this great tempest has come upon you.”

Jonah 1:13 Nevertheless, the men rowed hard to get back to dry land, but they could not, for the sea grew more and more tempestuous against them.

Jonah 1:14 Therefore they called out to the LORD, “O LORD, let us not perish for this man’s life, and lay not on us innocent blood, for you, O LORD, have done as it pleased you.”

Jonah 1:15 So they picked up Jonah and hurled him into the sea, and the sea ceased from its raging.

Jonah 1:16 Then the men feared the LORD exceedingly, and they offered a sacrifice to the LORD and made vows.

Jonah 1:17 And the LORD appointed a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

Jonah 2:1 Then Jonah prayed to the LORD his God from the belly of the fish,

Jonah 2:2 saying, “I called out to the LORD, out of my distress, and he answered me; out of the belly of Sheol I cried, and you heard my voice.

Jonah 2:3 For you cast me into the deep, into the heart of the seas, and the flood surrounded me; all your waves and your billows passed over me.

Jonah 2:4 Then I said, ‘I am driven away from your sight; Yet I shall again look upon your holy temple.’

Jonah 2:5 The waters closed in over me to take my life; the deep surrounded me; weeds were wrapped about my head

Jonah 2:6 at the roots of the mountains. I went down to the land whose bars closed upon me forever; yet you brought up my life from the pit, O LORD my God.

Jonah 2:7 When my life was fainting away, I remembered the LORD, and my prayer came to you, into your holy temple.

Jonah 2:8 Those who pay regard to vain idols forsake their hope of steadfast love.

Jonah 2:9 But I with the voice of thanksgiving will sacrifice to you; what I have vowed I will pay. Salvation belongs to the LORD!”

Jonah 2:10 And the LORD spoke to the fish, and it vomited Jonah out upon the dry land.

Jonah 3:1 Then the word of the LORD came to Jonah the second time, saying,

Jonah 3:2 “Arise, go to Nineveh, that great city, and call out against it the message that I tell you.”

Jonah 3:3 So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days’ journey in breadth.

Jonah 3:4 Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!”

Jonah 3:5 And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them.

Jonah 3:6 The word reached the king of Nineveh, and he arose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes.

Jonah 3:7 And he issued a proclamation and published through Nineveh, “By the decree of the king and his nobles: Let neither man nor beast, herd nor flock, taste anything. Let them not feed or drink water,

Jonah 3:8 but let man and beast be covered with sackcloth, and let them call out mightily to God. Let everyone turn from his evil way and from the violence that is in his hands.

Jonah 3:9 Who knows? God may turn and relent and turn from his fierce anger, so that we may not perish.”

Jonah 3:10 When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

Jonah 4:1 But it displeased Jonah exceedingly, and he was angry.

Jonah 4:2 And he prayed to the LORD and said, “O LORD, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster.

Jonah 4:3 Therefore now, O LORD, please take my life from me, for it is better for me to die than to live.”

Jonah 4:4 And the LORD said, “Do you do well to be angry?”

Jonah 4:5 Jonah went out of the city and sat to the east of the city and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city.

Jonah 4:6 Now the LORD God appointed a plant and made it come up over Jonah, that it might be a shade over his head, to save him from his discomfort. So Jonah was exceedingly glad because of the plant.

Jonah 4:7 But when dawn came up the next day, God appointed a worm that attacked the plant, so that it withered.

Jonah 4:8 When the sun rose, God appointed a scorching east wind, and the sun beat down on the head of Jonah so that he was faint. And he asked that he might die and said, “It is better for me to die than to live.”

Jonah 4:9 But God said to Jonah, “Do you do well to be angry for the plant?” And he said, “Yes, I do well to be angry, angry enough to die.”

Jonah 4:10 And the LORD said, “You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night and perished in a night.

Jonah 4:11 And should not I pity Nineveh, that great city, in which there are more than 120,000 persons who do not know their right hand from their left, and also much cattle?”

Micah

1:1 The word of the LORD that came to Micah of Moresheth in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

Micah 1:2 Hear, you peoples, all of you; pay attention, O earth, and all that is in it, and let the Lord GOD be a witness against you, the Lord from his holy temple.

Micah 1:3 For behold, the LORD is coming out of his place, and will come down and tread upon the high places of the earth.

Micah 1:4 And the mountains will melt under him, and the valleys will split open, like wax before the fire, like waters poured down a steep place.

Micah 1:5 All this is for the transgression of Jacob and for the sins of the house of Israel. What is the transgression of Jacob? Is it not Samaria? And what is the high place of Judah? Is it not Jerusalem?

Micah 1:6 Therefore I will make Samaria a heap in the open country, a place for planting vineyards, and I will pour down her stones into the valley and uncover her foundations.

Micah 1:7 All her carved images shall be beaten to pieces, all her wages shall be burned with fire, and all her idols I will lay waste, for from the fee of a prostitute she gathered them, and to the fee of a prostitute they shall return.

Micah 1:8 For this I will lament and wail; I will go stripped and naked; I will make lamentation like the jackals, and mourning like the ostriches.

Micah 1:9 For her wound is incurable, and it has come to Judah; it has reached to the gate of my people, to Jerusalem.

Micah 1:10 Tell it not in Gath; weep not at all; in Beth-le-aphrah roll yourselves in the dust.

Micah 1:11 Pass on your way, inhabitants of Shaphir, in nakedness and shame; the inhabitants of Zaanan do not come out; the lamentation of Beth-ezel shall take away from you its standing place.

Micah 1:12 For the inhabitants of Maroth wait anxiously for good, because disaster has come down from the LORD to the gate of Jerusalem.

Micah 1:13 Harness the steeds to the chariots, inhabitants of Lachish; it was the beginning of sin to the daughter of Zion, for in you were found the transgressions of Israel.

Micah 1:14 Therefore you shall give parting gifts to Moresheth-gath; the houses of Achzib shall be a deceitful thing to the kings of Israel.

Micah 1:15 I will again bring a conqueror to you, inhabitants of Mareshah; the glory of Israel shall come to Adullam.

Micah 1:16 Make yourselves bald and cut off your hair, for the children of your delight; make yourselves as bald as the eagle, for they shall go from you into exile.

Micah 2:1 Woe to those who devise wickedness and work evil on their beds! When the morning dawns, they perform it, because it is in the power of their hand.

Micah 2:2 They covet fields and seize them, and houses, and take them away; they oppress a man and his house, a man and his inheritance.

Micah 2:3 Therefore thus says the LORD: behold, against this family I am devising disaster, from which you cannot remove your necks, and you shall not walk haughtily, for it will be a time of disaster.

Micah 2:4 In that day they shall take up a taunt song against you and moan bitterly, and say, “We are utterly ruined; he changes the portion of my people; how he removes it from me! To an apostate he allots our fields.”

Micah 2:5 Therefore you will have none to cast the line by lot in the assembly of the LORD.

Micah 2:6 “Do not preach”- thus they preach- “one should not preach of such things; disgrace will not overtake us.”

Micah 2:7 Should this be said, O house of Jacob? Has the LORD grown impatient? Are these his deeds? Do not my words do good to him who walks uprightly?

Micah 2:8 But lately my people have risen up as an enemy; you strip the rich robe from those who pass by trustingly with no thought of war.

Micah 2:9 The women of my people you drive out from their delightful houses; from their young children you take away my splendor forever.

Micah 2:10 Arise and go, for this is no place to rest, because of uncleanness that destroys with a grievous destruction.

Micah 2:11 If a man should go about and utter wind and lies, saying, “I will preach to you of wine and strong drink,” he would be the preacher for this people!

Micah 2:12 I will surely assemble all of you, O Jacob; I will gather the remnant of Israel; I will set them together like sheep in a fold, like a flock in its pasture, a noisy multitude of men.

Micah 2:13 He who opens the breach goes up before them; they break through and pass the gate, going out by it. Their king passes on before them, the LORD at their head.

Micah 3:1 And I said:Hear, you heads of Jacob and rulers of the house of Israel! Is it not for you to know justice?-

Micah 3:2 you who hate the good and love the evil, who tear the skin from off my people and their flesh from off their bones,

Micah 3:3 who eat the flesh of my people, and flay their skin from off them, and break their bones in pieces and chop them up like meat in a pot, like flesh in a cauldron.

Micah 3:4 Then they will cry to the LORD, but he will not answer them; he will hide his face from them at that time, because they have made their deeds evil.

Micah 3:5 Thus says the LORD concerning the prophets who lead my people astray, who cry “Peace” when they have something to eat, but declare war against him who puts nothing into their mouths.

Micah 3:6 Therefore it shall be night to you, without vision, and darkness to you, without divination. The sun shall go down on the prophets, and the day shall be black over them;

Micah 3:7 the seers shall be disgraced, and the diviners put to shame; they shall all cover their lips, for there is no answer from God.

Micah 3:8 But as for me, I am filled with power, with the Spirit of the LORD, and with justice and might, to declare to Jacob his transgression and to Israel his sin.

Micah 3:9 Hear this, you heads of the house of Jacob and rulers of the house of Israel, who detest justice and make crooked all that is straight,

Micah 3:10 who build Zion with blood and Jerusalem with iniquity.

Micah 3:11 Its heads give judgment for a bribe; its priests teach for a price; its prophets practice divination for money; yet they lean on the LORD and say, “Is not the LORD in the midst of us? No disaster shall come upon us.”

Micah 3:12 Therefore because of you Zion shall be plowed as a field; Jerusalem shall become a heap of ruins, and the mountain of the house a wooded height.

Micah 4:1 It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and it shall be lifted up above the hills; and peoples shall flow to it,

Micah 4:2 and many nations shall come, and say: “Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.” For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Micah 4:3 He shall judge between many peoples, and shall decide for strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore;

Micah 4:4 but they shall sit every man under his vine and under his fig tree, and no one shall make them afraid, for the mouth of the LORD of hosts has spoken.

Micah 4:5 For all the peoples walk each in the name of its god, but we will walk in the name of the LORD our God forever and ever.

Micah 4:6 In that day, declares the LORD, I will assemble the lame and gather those who have been driven away and those whom I have afflicted;

Micah 4:7 and the lame I will make the remnant, and those who were cast off, a strong nation; and the LORD will reign over them in Mount Zion from this time forth and forevermore.

Micah 4:8 And you, O tower of the flock, hill of the daughter of Zion, to you shall it come, the former dominion shall come, kingship for the daughter of Jerusalem.

Micah 4:9 Now why do you cry aloud? Is there no king in you? Has your counselor perished, that pain seized you like a woman in labor?

Micah 4:10 Writhe and groan, O daughter of Zion, like a woman in labor, for now you shall go out from the city and dwell in the open country; you shall go to Babylon. There you shall be rescued; there the LORD will redeem you from the hand of your enemies.

Micah 4:11 Now many nations are assembled against you, saying, “Let her be defiled, and let our eyes gaze upon Zion.”

Micah 4:12 But they do not know the thoughts of the LORD; they do not understand his plan, that he has gathered them as sheaves to the threshing floor.

Micah 4:13 Arise and thresh, O daughter of Zion, for I will make your horn iron, and I will make your hoofs bronze; you shall beat in pieces many peoples; and shall devote their gain to the LORD, their wealth to the Lord of the whole earth.

Micah 5:1 Now muster your troops, O daughter of troops; siege is laid against us; with a rod they strike the judge of Israel on the cheek.

Micah 5:2 But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose origin is from of old, from ancient days.

Micah 5:3 Therefore he shall give them up until the time when she who is in labor has given birth; then the rest of his brothers shall return to the people of Israel.

Micah 5:4 And he shall stand and shepherd his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall dwell secure, for now he shall be great to the ends of the earth.

Micah 5:5 And he shall be their peace. When the Assyrian comes into our land and treads in our palaces, then we will raise against him seven shepherds and eight princes of men;

Micah 5:6 they shall shepherd the land of Assyria with the sword, and the land of Nimrod at its entrances; and he shall deliver us from the Assyrian when he comes into our land and treads within our border.

Micah 5:7 Then the remnant of Jacob shall be in the midst of many peoples like dew from the LORD, like showers on the grass, which delay not for a man nor wait for the children of man.

Micah 5:8 And the remnant of Jacob shall be among the nations, in the midst of many peoples, like a lion among the beasts of the forest, like a young lion among the flocks of sheep, which, when it goes through, treads down and tears in pieces, and there is none to deliver.

Micah 5:9 Your hand shall be lifted up over your adversaries, and all your enemies shall be cut off.

Micah 5:10 And in that day, declares the LORD, I will cut off your horses from among you and will destroy your chariots;

Micah 5:11 and I will cut off the cities of your land and throw down all your strongholds;

Micah 5:12 and I will cut off sorceries from your hand, and you shall have no more tellers of fortunes;

Micah 5:13 and I will cut off your carved images and your pillars from among you, and you shall bow down no more to the work of your hands;

Micah 5:14 and I will root out your Asherah images from among you and destroy your cities.

Micah 5:15 And in anger and wrath I will execute vengeance on the nations that did not obey.

Micah 6:1 Hear what the LORD says:Arise, plead your case before the mountains, and let the hills hear your voice.

Micah 6:2 Hear, you mountains, the indictment of the LORD, and you enduring foundations of the earth, for the LORD has an indictment against his people, and he will contend with Israel.

Micah 6:3 “O my people, what have I done to you? How have I wearied you? Answer me!

Micah 6:4 For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam.

Micah 6:5 O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD.”

Micah 6:6 “With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old?

Micah 6:7 Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?”

Micah 6:8 He has told you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Micah 6:9 The voice of the LORD cries to the city- and it is sound wisdom to fear your name: “Hear of the rod and of him who appointed it!

Micah 6:10 Can I forget any longer the treasures of wickedness in the house of the wicked, and the scant measure that is accursed?

Micah 6:11 Shall I acquit the man with wicked scales and with a bag of deceitful weights?

Micah 6:12 Your rich men are full of violence; your inhabitants speak lies, and their tongue is deceitful in their mouth.

Micah 6:13 Therefore I strike you with a grievous blow, making you desolate because of your sins.

Micah 6:14 You shall eat, but not be satisfied, and there shall be hunger within you; you shall put away, but not preserve, and what you preserve I will give to the sword.

Micah 6:15 You shall sow, but not reap; you shall tread olives, but not anoint yourselves with oil; you shall tread grapes, but not drink wine.

Micah 6:16 For you have kept the statutes of Omri, and all the works of the house of Ahab; and you have walked in their counsels, that I may make you a desolation, and your inhabitants a hissing; so you shall bear the scorn of my people.”

Micah 7:1 Woe is me! For I have become as when the summer fruit has been gathered, as when the grapes have been gleaned: there is no cluster to eat, no first-ripe fig that my soul desires.

Micah 7:2 The godly has perished from the earth, and there is no one upright among mankind; they all lie in wait for blood, and each hunts the other with a net.

Micah 7:3 Their hands are on what is evil, to do it well; the prince and the judge ask for a bribe, and the great man utters the evil desire of his soul; thus they weave it together.

Micah 7:4 The best of them is like a brier, the most upright of them a thorn hedge. The day of your watchmen, of your punishment, has come; now their confusion is at hand.

Micah 7:5 Put no trust in a neighbor; have no confidence in a friend; guard the doors of your mouth from her who lies in your arms;

Micah 7:6 for the son treats the father with contempt, the daughter rises up against her mother, the daughter-in-law against her mother-in-law; a man’s enemies are the men of his own house.

Micah 7:7 But as for me, I will look to the LORD; I will wait for the God of my salvation; my God will hear me.

Micah 7:8 Rejoice not over me, O my enemy; when I fall, I shall rise; when I sit in darkness, the LORD will be a light to me.

Micah 7:9 I will bear the indignation of the LORD because I have sinned against him, until he pleads my cause and executes judgment for me. He will bring me out to the light; I shall look upon his vindication.

Micah 7:10 Then my enemy will see, and shame will cover her who said to me, “Where is the LORD your God?” My eyes will look upon her; now she will be trampled down like the mire of the streets.

Micah 7:11 A day for the building of your walls! In that day the boundary shall be far extended.

Micah 7:12 In that day they will come to you, from Assyria and the cities of Egypt, and from Egypt to the River, from sea to sea and from mountain to mountain.

Micah 7:13 But the earth will be desolate because of its inhabitants, for the fruit of their deeds.

Micah 7:14 Shepherd your people with your staff, the flock of your inheritance, who dwell alone in a forest in the midst of a garden land; let them graze in Bashan and Gilead as in the days of old.

Micah 7:15 As in the days when you came out of the land of Egypt, I will show them marvelous things.

Micah 7:16 The nations shall see and be ashamed of all their might; they shall lay their hands on their mouths; their ears shall be deaf;

Micah 7:17 they shall lick the dust like a serpent, like the crawling things of the earth; they shall come trembling out of their strongholds; they shall turn in dread to the LORD our God, and they shall be in fear of you.

Micah 7:18 Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love.

Micah 7:19 He will again have compassion on us; he will tread our iniquities under foot. You will cast all our sins into the depths of the sea.

Micah 7:20 You will show faithfulness to Jacob and steadfast love to Abraham, as you have sworn to our fathers from the days of old.

Nahum

1:1 An oracle concerning Nineveh. The book of the vision of Nahum of Elkosh.

Nahum 1:2 The LORD is a jealous and avenging God; the LORD is avenging and wrathful; the LORD takes vengeance on his adversaries and keeps wrath for his enemies.

Nahum 1:3 The LORD is slow to anger and great in power, and the LORD will by no means clear the guilty. His way is in whirlwind and storm, and the clouds are the dust of his feet.

Nahum 1:4 He rebukes the sea and makes it dry; he dries up all the rivers; Bashan and Carmel wither; the bloom of Lebanon withers.

Nahum 1:5 The mountains quake before him; the hills melt; the earth heaves before him, the world and all who dwell in it.

Nahum 1:6 Who can stand before his indignation? Who can endure the heat of his anger? His wrath is poured out like fire, and the rocks are broken into pieces by him.

Nahum 1:7 The LORD is good, a stronghold in the day of trouble; he knows those who take refuge in him.

Nahum 1:8 But with an overflowing flood he will make a complete end of the adversaries, and will pursue his enemies into darkness.

Nahum 1:9 What do you plot against the LORD? He will make a complete end; trouble will not rise up a second time.

Nahum 1:10 For they are like entangled thorns, like drunkards as they drink; they are consumed like stubble fully dried.

Nahum 1:11 From you came one who plotted evil against the LORD, a worthless counselor.

Nahum 1:12 Thus says the LORD, “Though they are at full strength and many, they will be cut down and pass away. Though I have afflicted you, I will afflict you no more.

Nahum 1:13 And now I will break his yoke from off you and will burst your bonds apart.”

Nahum 1:14 The LORD has given commandment about you: “No more shall your name be perpetuated; from the house of your gods I will cut off the carved image and the metal image. I will make your grave, for you are vile.”

Nahum 1:15 Behold, upon the mountains, the feet of him who brings good news, who publishes peace! Keep your feasts, O Judah; fulfill your vows, for never again shall the worthless pass through you; he is utterly cut off.

Nahum 2:1 The scatterer has come up against you. Man the ramparts; watch the road; dress for battle; collect all your strength.

Nahum 2:2 For the LORD is restoring the majesty of Jacob as the majesty of Israel, for plunderers have plundered them and ruined their branches.

Nahum 2:3 The shield of his mighty men is red; his soldiers are clothed in scarlet. The chariots come with flashing metal on the day he musters them; the cypress spears are brandished.

Nahum 2:4 The chariots race madly through the streets; they rush to and fro through the squares; they gleam like torches; they dart like lightning.

Nahum 2:5 He remembers his officers; they stumble as they go, they hasten to the wall; the siege tower is set up.

Nahum 2:6 The river gates are opened; the palace melts away;

Nahum 2:7 its mistress is stripped; she is carried off, her slave girls lamenting, moaning like doves and beating their breasts.

Nahum 2:8 Nineveh is like a pool whose waters run away. “Halt! Halt!” they cry, but none turns back.

Nahum 2:9 Plunder the silver, plunder the gold! There is no end of the treasure or of the wealth of all precious things.

Nahum 2:10 Desolate! Desolation and ruin! Hearts melt and knees tremble; anguish is in all loins; all faces grow pale!

Nahum 2:11 Where is the lions’ den, the feeding place of the young lions, where the lion and lioness went, where his cubs were, with none to disturb?

Nahum 2:12 The lion tore enough for his cubs and strangled prey for his lionesses; he filled his caves with prey and his dens with torn flesh.

Nahum 2:13 Behold, I am against you, declares the LORD of hosts, and I will burn your chariots in smoke, and the sword shall devour your young lions. I will cut off your prey from the earth, and the voice of your messengers shall no longer be heard.

Nahum 3:1 Woe to the bloody city, all full of lies and plunder- no end to the prey!

Nahum 3:2 The crack of the whip, and rumble of the wheel, galloping horse and bounding chariot!

Nahum 3:3 Horsemen charging, flashing sword and glittering spear, hosts of slain, heaps of corpses, dead bodies without end- they stumble over the bodies!

Nahum 3:4 And all for the countless whorings of the prostitute, graceful and of deadly charms, who betrays nations with her whorings, and peoples with her charms.

Nahum 3:5 Behold, I am against you, declares the LORD of hosts, and will lift up your skirts over your face; and I will make nations look at your nakedness and kingdoms at your shame.

Nahum 3:6 I will throw filth at you and treat you with contempt and make you a spectacle.

Nahum 3:7 And all who look at you will shrink from you and say, Wasted is Nineveh; who will grieve for her? Where shall I seek comforters for you?

Nahum 3:8 Are you better than Thebes that sat by the Nile, with water around her, her rampart a sea, and water her wall?

Nahum 3:9 Cush was her strength; Egypt too, and that without limit; Put and the Libyans were her helpers.

Nahum 3:10 Yet she became an exile; she went into captivity; her infants were dashed in pieces at the head of every street; for her honored men lots were cast, and all her great men were bound in chains.

Nahum 3:11 You also will be drunken; you will go into hiding; you will seek a refuge from the enemy.

Nahum 3:12 All your fortresses are like fig trees with first-ripe figs- if shaken they fall into the mouth of the eater.

Nahum 3:13 Behold, your troops are women in your midst. The gates of your land are wide open to your enemies; fire has devoured your bars.

Nahum 3:14 Draw water for the siege; strengthen your forts; go into the clay; tread the mortar; take hold of the brick mold!

Nahum 3:15 There will the fire devour you; the sword will cut you off. It will devour you like the locust. Multiply yourselves like the locust; multiply like the grasshopper!

Nahum 3:16 You increased your merchants more than the stars of the heavens. The locust spreads its wings and flies away.

Nahum 3:17 Your princes are like grasshoppers, your scribes like clouds of locusts settling on the fences in a day of cold- when the sun rises, they fly away; no one knows where they are.

Nahum 3:18 Your shepherds are asleep, O king of Assyria; your nobles slumber. Your people are scattered on the mountains with none to gather them.

Nahum 3:19 There is no easing your hurt; your wound is grievous. All who hear the news about you clap their hands over you. For upon whom has not come your unceasing evil?

Habakkuk

1:1 The oracle that Habakkuk the prophet saw.

Habakkuk 1:2 O LORD, how long shall I cry for help, and you will not hear? Or cry to you “Violence!” and you will not save?

Habakkuk 1:3 Why do you make me see iniquity, and why do you idly look at wrong? Destruction and violence are before me; strife and contention arise.

Habakkuk 1:4 So the law is paralyzed, and justice never goes forth. For the wicked surround the righteous; so justice goes forth perverted.

Habakkuk 1:5 “Look among the nations, and see; wonder and be astounded. For I am doing a work in your days that you would not believe if told.

Habakkuk 1:6 For behold, I am raising up the Chaldeans, that bitter and hasty nation, who march through the breadth of the earth, to seize dwellings not their own.

Habakkuk 1:7 They are dreaded and fearsome; their justice and dignity go forth from themselves.

Habakkuk 1:8 Their horses are swifter than leopards, more fierce than the evening wolves; their horsemen press proudly on. Their horsemen come from afar; they fly like an eagle swift to devour.

Habakkuk 1:9 They all come for violence, all their faces forward. They gather captives like sand.

Habakkuk 1:10 At kings they scoff, and at rulers they laugh. They laugh at every fortress, for they pile up earth and take it.

Habakkuk 1:11 Then they sweep by like the wind and go on, guilty men, whose own might is their god!”

Habakkuk 1:12 Are you not from everlasting, O LORD my God, my Holy One? We shall not die. O LORD, you have ordained them as a judgment, and you, O Rock, have established them for reproof.

Habakkuk 1:13 You who are of purer eyes than to see evil and cannot look at wrong, why do you idly look at traitors and are silent when the wicked swallows up the man more righteous than he?

Habakkuk 1:14 You make mankind like the fish of the sea, like crawling things that have no ruler.

Habakkuk 1:15 He brings all of them up with a hook; he drags them out with his net; he gathers them in his dragnet; so he rejoices and is glad.

Habakkuk 1:16 Therefore he sacrifices to his net and makes offerings to his dragnet; for by them he lives in luxury, and his food is rich.

Habakkuk 1:17 Is he then to keep on emptying his net and mercilessly killing nations forever?

Habakkuk 2:1 I will take my stand at my watchpost and station myself on the tower, and look out to see what he will say to me, and what I will answer concerning my complaint.

Habakkuk 2:2 And the LORD answered me: “Write the vision; make it plain on tablets, so he may run who reads it.

Habakkuk 2:3 For still the vision awaits its appointed time; it hastens to the end- it will not lie. If it seems slow, wait for it; it will surely come; it will not delay.

Habakkuk 2:4 “Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.

Habakkuk 2:5 “Moreover, wine is a traitor, an arrogant man who is never at rest. His greed is as wide as Sheol; like death he has never enough. He gathers for himself all nations and collects as his own all peoples.”

Habakkuk 2:6 Shall not all these take up their taunt against him, with scoffing and riddles for him, and say, “Woe to him who heaps up what is not his own- for how long?- and loads himself with pledges!”

Habakkuk 2:7 Will not your debtors suddenly arise, and those awake who will make you tremble? Then you will be spoil for them.

Habakkuk 2:8 Because you have plundered many nations, all the remnant of the peoples shall plunder you, for the blood of man and violence to the earth, to cities and all who dwell in them.

Habakkuk 2:9 “Woe to him who gets evil gain for his house, to set his nest on high, to be safe from the reach of harm!

Habakkuk 2:10 You have devised shame for your house by cutting off many peoples; you have forfeited your life.

Habakkuk 2:11 For the stone will cry out from the wall, and the beam from the woodwork respond.

Habakkuk 2:12 “Woe to him who builds a town with blood and founds a city on iniquity!

Habakkuk 2:13 Behold, is it not from the LORD of hosts that peoples labor merely for fire, and nations weary themselves for nothing?

Habakkuk 2:14 For the earth will be filled with the knowledge of the glory of the LORD as the waters cover the sea.

Habakkuk 2:15 “Woe to him who makes his neighbors drink- you pour out your wrath and make them drunk, in order to gaze at their nakedness!

Habakkuk 2:16 You will have your fill of shame instead of glory. Drink, yourself, and show your uncircumcision! The cup in the LORD’S right hand will come around to you, and utter shame will come upon your glory!

Habakkuk 2:17 The violence done to Lebanon will overwhelm you, as will the destruction of the beasts that terrified them, for the blood of man and violence to the earth, to cities and all who dwell in them.

Habakkuk 2:18 “What profit is an idol when its maker has shaped it, a metal image, a teacher of lies? For its maker trusts in his own creation when he makes speechless idols!

Habakkuk 2:19 Woe to him who says to a wooden thing, Awake; to a silent stone, Arise! Can this teach? Behold, it is overlaid with gold and silver, and there is no breath at all in it.

Habakkuk 2:20 But the LORD is in his holy temple; let all the earth keep silence before him.”

Habakkuk 3:1 A prayer of Habakkuk the prophet, according to Shigionoth.

Habakkuk 3:2 O LORD, I have heard the report of you, and your work, O LORD, do I fear. In the midst of the years revive it; in the midst of the years make it known; in wrath remember mercy.

Habakkuk 3:3 God came from Teman, and the Holy One from Mount Paran. His splendor covered the heavens, and the earth was full of his praise. Selah

Habakkuk 3:4 His brightness was like the light; rays flashed from his hand; and there he veiled his power.

Habakkuk 3:5 Before him went pestilence, and plague followed at his heels.

Habakkuk 3:6 He stood and measured the earth; he looked and shook the nations; then the eternal mountains were scattered; the everlasting hills sank low. His were the everlasting ways.

Habakkuk 3:7 I saw the tents of Cushan in affliction; the curtains of the land of Midian did tremble.

Habakkuk 3:8 Was your wrath against the rivers, O LORD? Was your anger against the rivers, or your indignation against the sea, when you rode on your horses, on your chariot of salvation?

Habakkuk 3:9 You stripped the sheath from your bow, calling for many arrows. Selah You split the earth with rivers.

Habakkuk 3:10 The mountains saw you and writhed; the raging waters swept on; the deep gave forth its voice; it lifted its hands on high.

Habakkuk 3:11 The sun and moon stood still in their place at the light of your arrows as they sped, at the flash of your glittering spear.

Habakkuk 3:12 You marched through the earth in fury; you threshed the nations in anger.

Habakkuk 3:13 You went out for the salvation of your people, for the salvation of your anointed. You crushed the head of the house of the wicked, laying him bare from thigh to neck. Selah

Habakkuk 3:14 You pierced with his own arrows the heads of his warriors, who came like a whirlwind to scatter me, rejoicing as if to devour the poor in secret.

Habakkuk 3:15 You trampled the sea with your horses, the surging of mighty waters.

Habakkuk 3:16 I hear, and my body trembles; my lips quiver at the sound; rottenness enters into my bones; my legs tremble beneath me. Yet I will quietly wait for the day of trouble to come upon people who invade us.

Habakkuk 3:17 Though the fig tree should not blossom, nor fruit be on the vines, the produce of the olive fail and the fields yield no food, the flock be cut off from the fold and there be no herd in the stalls,

Habakkuk 3:18 yet I will rejoice in the LORD; I will take joy in the God of my salvation.

Habakkuk 3:19 GOD, the Lord, is my strength; he makes my feet like the deer's; he makes me tread on my high places. To the choirmaster: with stringed instruments.

Zephaniah

1:1 The word of the LORD that came to Zephaniah the son of Cushi, son of Gedaliah, son of Amariah, son of Hezekiah, in the days of Josiah the son of Amon, king of Judah.

Zephaniah 1:2 "I will utterly sweep away everything from the face of the earth," declares the LORD.

Zephaniah 1:3 "I will sweep away man and beast; I will sweep away the birds of the heavens and the fish of the sea, and the rubble with the wicked. I will cut off mankind from the face of the earth," declares the LORD.

Zephaniah 1:4 "I will stretch out my hand against Judah and against all the inhabitants of Jerusalem; and I will cut off from this place the remnant of Baal and the name of the idolatrous priests along with the priests,

Zephaniah 1:5 those who bow down on the roofs to the host of the heavens, those who bow down and swear to the LORD and yet swear by Milcom,

Zephaniah 1:6 those who have turned back from following the LORD, who do not seek the LORD or inquire of him."

Zephaniah 1:7 Be silent before the Lord GOD! For the day of the LORD is near; the LORD has prepared a sacrifice and consecrated his guests.

Zephaniah 1:8 And on the day of the LORD's sacrifice- "I will punish the officials and the king's sons and all who array themselves in foreign attire.

Zephaniah 1:9 On that day I will punish everyone who leaps over the threshold, and those who fill their master's house with violence and fraud.

Zephaniah 1:10 “On that day,” declares the LORD, “a cry will be heard from the Fish Gate, a wail from the Second Quarter, a loud crash from the hills.

Zephaniah 1:11 Wail, O inhabitants of the Mortar! For all the traders are no more; all who weigh out silver are cut off.

Zephaniah 1:12 At that time I will search Jerusalem with lamps, and I will punish the men who are complacent, those who say in their hearts, ‘The LORD will not do good, nor will he do ill.’

Zephaniah 1:13 Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them.”

Zephaniah 1:14 The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter; the mighty man cries aloud there.

Zephaniah 1:15 A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness,

Zephaniah 1:16 a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

Zephaniah 1:17 I will bring distress on mankind, so that they shall walk like the blind, because they have sinned against the LORD; their blood shall be poured out like dust, and their flesh like dung.

Zephaniah 1:18 Neither their silver nor their gold shall be able to deliver them on the day of the wrath of the LORD. In the fire of his jealousy, all the earth shall be consumed; for a full and sudden end he will make of all the inhabitants of the earth.

Zephaniah 2:1 Gather together, yes, gather, O shameless nation,

Zephaniah 2:2 before the decree takes effect- before the day passes away like chaff- before there comes upon you the burning anger of the LORD, before there comes upon you the day of the anger of the LORD.

Zephaniah 2:3 Seek the LORD, all you humble of the land, who do his just commands; seek righteousness; seek humility; perhaps you may be hidden on the day of the anger of the LORD.

Zephaniah 2:4 For Gaza shall be deserted, and Ashkelon shall become a desolation; Ashdod’s people shall be driven out at noon, and Ekron shall be uprooted.

Zephaniah 2:5 Woe to you inhabitants of the seacoast, you nation of the Cherethites! The word of the LORD is against you, O Canaan, land of the Philistines; and I will destroy you until no inhabitant is left.

Zephaniah 2:6 And you, O seacoast, shall be pastures, with meadows for shepherds and folds for flocks.

Zephaniah 2:7 The seacoast shall become the possession of the remnant of the house of Judah, on which they shall graze, and in the houses of Ashkelon they shall lie down at evening. For the LORD their God will be mindful of them and restore their fortunes.

Zephaniah 2:8 “I have heard the taunts of Moab and the revilings of the Ammonites, how they have taunted my people and made boasts against their territory.

Zephaniah 2:9 Therefore, as I live,” declares the LORD of hosts, the God of Israel, “Moab shall become like Sodom, and the Ammonites like Gomorrah, a land possessed by nettles and salt pits, and a waste forever. The remnant of my people shall plunder them, and the survivors of my nation shall possess them.”

Zephaniah 2:10 This shall be their lot in return for their pride, because they taunted and boasted against the people of the LORD of hosts.

Zephaniah 2:11 The LORD will be awesome against them; for he will famish all the gods of the earth, and to him shall bow down, each in its place, all the lands of the nations.

Zephaniah 2:12 You also, O Cushites, shall be slain by my sword.

Zephaniah 2:13 And he will stretch out his hand against the north and destroy Assyria, and he will make Nineveh a desolation, a dry waste like the desert.

Zephaniah 2:14 Herds shall lie down in her midst, all kinds of beasts; even the owl and the hedgehog shall lodge in her capitals; a voice shall hoot in the window; devastation will be on the threshold; for her cedar work will be laid bare.

Zephaniah 2:15 This is the exultant city that lived securely, that said in her heart, “I am, and there is no one else.” What a desolation she has become, a lair for wild beasts! Everyone who passes by her hisses and shakes his fist.

Zephaniah 3:1 Woe to her who is rebellious and defiled, the oppressing city!

Zephaniah 3:2 She listens to no voice; she accepts no correction. She does not trust in the LORD; she does not draw near to her God.

Zephaniah 3:3 Her officials within her are roaring lions; her judges are evening wolves that leave nothing till the morning.

Zephaniah 3:4 Her prophets are fickle, treacherous men; her priests profane what is holy; they do violence to the law.

Zephaniah 3:5 The LORD within her is righteous; he does no injustice; every morning he shows forth his justice; each dawn he does not fail; but the unjust knows no shame.

Zephaniah 3:6 “I have cut off nations; their battlements are in ruins; I have laid waste their streets so that no one walks in them; their cities have been made desolate, without a man, without an inhabitant.

Zephaniah 3:7 I said, ‘Surely you will fear me; you will accept correction. Then your dwelling would not be cut off according to all that I have appointed against you.’ But all the more they were eager to make all their deeds corrupt.

Zephaniah 3:8 “Therefore wait for me,” declares the LORD, “for the day when I rise up to seize the prey. For my decision is to gather nations, to assemble kingdoms, to pour out upon them my indignation, all my burning anger; for in the fire of my jealousy all the earth shall be consumed.

Zephaniah 3:9 “For at that time I will change the speech of the peoples to a pure speech, that all of them may call upon the name of the LORD and serve him with one accord.

Zephaniah 3:10 From beyond the rivers of Cush my worshipers, the daughter of my dispersed ones, shall bring my offering.

Zephaniah 3:11 “On that day you shall not be put to shame because of the deeds by which you have rebelled against me; for then I will remove from your midst your proudly exultant ones, and you shall no longer be haughty in my holy mountain.

Zephaniah 3:12 But I will leave in your midst a people humble and lowly. They shall seek refuge in the name of the LORD,

Zephaniah 3:13 those who are left in Israel; they shall do no injustice and speak no lies, nor shall there be found in their mouth a deceitful tongue. For they shall graze and lie down, and none shall make them afraid.”

Zephaniah 3:14 Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem!

Zephaniah 3:15 The LORD has taken away the judgments against you; he has cleared away your enemies. The King of Israel, the LORD, is in your midst; you shall never again fear evil.

Zephaniah 3:16 On that day it shall be said to Jerusalem: “Fear not, O Zion; let not your hands grow weak.

Zephaniah 3:17 The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing.

Zephaniah 3:18 I will gather those of you who mourn for the festival, so that you will no longer suffer reproach.

Zephaniah 3:19 Behold, at that time I will deal with all your oppressors. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth.

Zephaniah 3:20 At that time I will bring you in, at the time when I gather you together; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes," says the LORD.

Haggai

1:1 In the second year of Darius the king, in the sixth month, on the first day of the month, the word of the LORD came by the hand of Haggai the prophet to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest:

Haggai 1:2 "Thus says the LORD of hosts: These people say the time has not yet come to rebuild the house of the LORD."

Haggai 1:3 Then the word of the LORD came by the hand of Haggai the prophet,

Haggai 1:4 "Is it a time for you yourselves to dwell in your paneled houses, while this house lies in ruins?

Haggai 1:5 Now, therefore, thus says the LORD of hosts: Consider your ways.

Haggai 1:6 You have sown much, and harvested little. You eat, but you never have enough; you drink, but you never have your fill. You clothe yourselves, but no one is warm. And he who earns wages does so to put them into a bag with holes.

Haggai 1:7 "Thus says the LORD of hosts: Consider your ways.

Haggai 1:8 Go up to the hills and bring wood and build the house, that I may take pleasure in it and that I may be glorified, says the LORD.

Haggai 1:9 You looked for much, and behold, it came to little. And when you brought it home, I blew it away. Why? declares the LORD of hosts. Because of my house that lies in ruins, while each of you busies himself with his own house.

Haggai 1:10 Therefore the heavens above you have withheld the dew, and the earth has withheld its produce.

Haggai 1:11 And I have called for a drought on the land and the hills, on the grain, the new wine, the oil, on what the ground brings forth, on man and beast, and on all their labors."

Haggai 1:12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him. And the people feared the LORD.

Haggai 1:13 Then Haggai, the messenger of the LORD, spoke to the people with the LORD's message, "I am with you, declares the LORD."

Haggai 1:14 And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people. And they came and worked on the house of the LORD of hosts, their God,

Haggai 1:15 on the twenty-fourth day of the month, in the sixth month, in the second year of Darius the king.

Haggai 2:1 In the seventh month, on the twenty-first day of the month, the word of the LORD came by the hand of Haggai the prophet,

Haggai 2:2 “Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, and to all the remnant of the people, and say,

Haggai 2:3 ‘Who is left among you who saw this house in its former glory? How do you see it now? Is it not as nothing in your eyes?

Haggai 2:4 Yet now be strong, O Zerubbabel, declares the LORD. Be strong, O Joshua, son of Jehozadak, the high priest. Be strong, all you people of the land, declares the LORD. Work, for I am with you, declares the LORD of hosts,

Haggai 2:5 according to the covenant that I made with you when you came out of Egypt. My Spirit remains in your midst. Fear not.

Haggai 2:6 For thus says the LORD of hosts: Yet once more, in a little while, I will shake the heavens and the earth and the sea and the dry land.

Haggai 2:7 And I will shake all nations, so that the treasures of all nations shall come in, and I will fill this house with glory, says the LORD of hosts.

Haggai 2:8 The silver is mine, and the gold is mine, declares the LORD of hosts.

Haggai 2:9 The latter glory of this house shall be greater than the former, says the LORD of hosts. And in this place I will give peace, declares the LORD of hosts.’“

Haggai 2:10 On the twenty-fourth day of the ninth month, in the second year of Darius, the word of the LORD came by Haggai the prophet,

Haggai 2:11 “Thus says the LORD of hosts: Ask the priests about the law:

Haggai 2:12 ‘If someone carries holy meat in the fold of his garment and touches with his fold bread or stew or wine or oil or any kind of food, does it become holy?’“ The priests answered and said, “No.”

Haggai 2:13 Then Haggai said, “If someone who is unclean by contact with a dead body touches any of these, does it become unclean?” The priests answered and said, “It does become unclean.”

Haggai 2:14 Then Haggai answered and said, “So is it with this people, and with this nation before me, declares the LORD, and so with every work of their hands. And what they offer there is unclean.

Haggai 2:15 Now then, consider from this day onward. Before stone was placed upon stone in the temple of the LORD,

Haggai 2:16 how did you fare? When one came to a heap of twenty measures, there were but ten. When one came to the wine vat to draw fifty measures, there were but twenty.

Haggai 2:17 I struck you and all the products of your toil with blight and with mildew and with hail, yet you did not turn to me, declares the LORD.

Haggai 2:18 Consider from this day onward, from the twenty-fourth day of the ninth month. Since the day that the foundation of the LORD’s temple was laid, consider:

Haggai 2:19 Is the seed yet in the barn? Indeed, the vine, the fig tree, the pomegranate, and the olive tree have yielded nothing. But from this day on I will bless you.”

Haggai 2:20 The word of the LORD came a second time to Haggai on the twenty-fourth day of the month,

Haggai 2:21 “Speak to Zerubbabel, governor of Judah, saying, I am about to shake the heavens and the earth,

Haggai 2:22 and to overthrow the throne of kingdoms. I am about to destroy the strength of the kingdoms of the nations, and overthrow the chariots and their riders. And the horses and their riders shall go down, every one by the sword of his brother.

Haggai 2:23 On that day, declares the LORD of hosts, I will take you, O Zerubbabel my servant, the son of Shealtiel, declares the LORD, and make you like a signet ring, for I have chosen you, declares the LORD of hosts.”

Zecharaih

1:1 In the eighth month, in the second year of Darius, the word of the LORD came to the prophet Zechariah, the son of Berechiah, son of Iddo, saying,

Zecharaih 1:2 “The LORD was very angry with your fathers.

Zecharaih 1:3 Therefore say to them, Thus declares the LORD of hosts: Return to me, says the LORD of hosts, and I will return to you, says the LORD of hosts.

Zecharaih 1:4 Do not be like your fathers, to whom the former prophets cried out, ‘Thus says the LORD of hosts, Return from your evil ways and from your evil deeds.’ But they did not hear or pay attention to me, declares the LORD.

Zecharaih 1:5 Your fathers, where are they? And the prophets, do they live forever?

Zecharaih 1:6 But my words and my statutes, which I commanded my servants the prophets, did they not overtake your fathers? So they repented and said, As the LORD of hosts purposed to deal with us for our ways and deeds, so has he dealt with us.”

Zecharaih 1:7 On the twenty-fourth day of the eleventh month, which is the month of Shebat, in the second year of Darius, the word of the LORD came to the prophet Zechariah, the son of Berechiah, son of Iddo, saying,

Zecharaih 1:8 “I saw in the night, and behold, a man riding on a red horse! He was standing among the myrtle trees in the glen, and behind him were red, sorrel, and white horses.

Zecharaih 1:9 Then I said, ‘What are these, my lord?’ The angel who talked with me said to me, ‘I will show you what they are.’

Zecharaih 1:10 So the man who was standing among the myrtle trees answered, ‘These are they whom the LORD has sent to patrol the earth.’

Zecharaih 1:11 And they answered the angel of the LORD who was standing among the myrtle trees, and said, ‘We have patrolled the earth, and behold, all the earth remains at rest.’

Zecharaih 1:12 Then the angel of the LORD said, ‘O LORD of hosts, how long will you have no mercy on Jerusalem and the cities of Judah, against which you have been angry these seventy years?’

Zecharaih 1:13 And the LORD answered gracious and comforting words to the angel who talked with me.

Zecharaih 1:14 So the angel who talked with me said to me, ‘Cry out, Thus says the LORD of hosts: I am exceedingly jealous for Jerusalem and for Zion.

Zecharaih 1:15 And I am exceedingly angry with the nations that are at ease; for while I was angry but a little, they furthered the disaster.

Zecharaih 1:16 Therefore, thus says the LORD, I have returned to Jerusalem with mercy; my house shall be built in it, declares the LORD of hosts, and the measuring line shall be stretched out over Jerusalem.

Zecharaih 1:17 Cry out again, Thus says the LORD of hosts: My cities shall again overflow with prosperity, and the LORD will again comfort Zion and again choose Jerusalem.’“

Zecharaih 1:18 And I lifted my eyes and saw, and behold, four horns!

Zecharaih 1:19 And I said to the angel who talked with me, “What are these?” And he said to me, “These are the horns that have scattered Judah, Israel, and Jerusalem.”

Zecharaih 1:20 Then the LORD showed me four craftsmen.

Zecharaih 1:21 And I said, “What are these coming to do?” He said, “These are the horns that scattered Judah, so that no one raised his head. And these have come to terrify them, to cast down the horns of the nations who lifted up their horns against the land of Judah to scatter it.”

Zecharaih 2:1 And I lifted my eyes and saw, and behold, a man with a measuring line in his hand!

Zecharaih 2:2 Then I said, “Where are you going?” And he said to me, “To measure Jerusalem, to see what is its width and what is its length.”

Zecharaih 2:3 And behold, the angel who talked with me came forward, and another angel came forward to meet him

Zecharaih 2:4 and said to him, “Run, say to that young man, ‘Jerusalem shall be inhabited as villages without walls, because of the multitude of people and livestock in it.

Zecharaih 2:5 And I will be to her a wall of fire all around, declares the LORD, and I will be the glory in her midst.’“

Zecharaih 2:6 Up! Up! Flee from the land of the north, declares the LORD. For I have spread you abroad as the four winds of the heavens, declares the LORD.

Zecharaih 2:7 Up! Escape to Zion, you who dwell with the daughter of Babylon.

Zecharaih 2:8 For thus said the LORD of hosts, after his glory sent me to the nations who plundered you, for he who touches you touches the apple of his eye:

Zecharaih 2:9 “Behold, I will shake my hand over them, and they shall become plunder for those who served them. Then you will know that the LORD of hosts has sent me.

Zecharaih 2:10 Sing and rejoice, O daughter of Zion, for behold, I come and I will dwell in your midst, declares the LORD.

Zecharaih 2:11 And many nations shall join themselves to the LORD in that day, and shall be my people. And I will dwell in your midst, and you shall know that the LORD of hosts has sent me to you.

Zecharaih 2:12 And the LORD will inherit Judah as his portion in the holy land, and will again choose Jerusalem.”

Zecharaih 2:13 Be silent, all flesh, before the LORD, for he has roused himself from his holy dwelling.

Zecharaih 3:1 Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to accuse him.

Zecharaih 3:2 And the LORD said to Satan, “The LORD rebuke you, O Satan! The LORD who has chosen Jerusalem rebuke you! Is not this a brand plucked from the fire?”

Zecharaih 3:3 Now Joshua was standing before the angel, clothed with filthy garments.

Zecharaih 3:4 And the angel said to those who were standing before him, “Remove the filthy garments from him.” And to him he said, “Behold, I have taken your iniquity away from you, and I will clothe you with pure vestments.”

Zecharaih 3:5 And I said, “Let them put a clean turban on his head.” So they put a clean turban on his head and clothed him with garments. And the angel of the LORD was standing by.

Zecharaih 3:6 And the angel of the LORD solemnly assured Joshua,

Zecharaih 3:7 “Thus says the LORD of hosts: If you will walk in my ways and keep my charge, then you shall rule my house and have charge of my courts, and I will give you the right of access among those who are standing here.

Zecharaih 3:8 Hear now, O Joshua the high priest, you and your friends who sit before you, for they are men who are a sign: behold, I will bring my servant the Branch.

Zecharaih 3:9 For behold, on the stone that I have set before Joshua, on a single stone with seven eyes, I will engrave its inscription, declares the LORD of hosts, and I will remove the iniquity of this land in a single day.

Zecharaih 3:10 In that day, declares the LORD of hosts, every one of you will invite his neighbor to come under his vine and under his fig tree.”

Zecharaih 4:1 And the angel who talked with me came again and woke me, like a man who is awakened out of his sleep.

Zecharaih 4:2 And he said to me, “What do you see?” I said, “I see, and behold, a lampstand all of gold, with a bowl on the top of it, and seven lamps on it, with seven lips on each of the lamps that are on the top of it.

Zecharaih 4:3 And there are two olive trees by it, one on the right of the bowl and the other on its left.”

Zecharaih 4:4 And I said to the angel who talked with me, “What are these, my lord?”

Zecharaih 4:5 Then the angel who talked with me answered and said to me, “Do you not know what these are?” I said, “No, my lord.”

Zecharaih 4:6 Then he said to me, “This is the word of the LORD to Zerubbabel: Not by might, nor by power, but by my Spirit, says the LORD of hosts.

Zecharaih 4:7 Who are you, O great mountain? Before Zerubbabel you shall become a plain. And he shall bring forward the top stone amid shouts of ‘Grace, grace to it!’“

Zecharaih 4:8 Then the word of the LORD came to me, saying,

Zecharaih 4:9 “The hands of Zerubbabel have laid the foundation of this house; his hands shall also complete it. Then you will know that the LORD of hosts has sent me to you.

Zecharaih 4:10 For whoever has despised the day of small things shall rejoice, and shall see the plumb line in the hand of Zerubbabel. “These seven are the eyes of the LORD, which range through the whole earth.”

Zecharaih 4:11 Then I said to him, “What are these two olive trees on the right and the left of the lampstand?”

Zecharaih 4:12 And a second time I answered and said to him, “What are these two branches of the olive trees, which are beside the two golden pipes from which the golden oil is poured out?”

Zecharaih 4:13 He said to me, “Do you not know what these are?” I said, “No, my lord.”

Zecharaih 4:14 Then he said, “These are the two anointed ones who stand by the Lord of the whole earth.”

Zecharaih 5:1 Again I lifted my eyes and saw, and behold, a flying scroll!

Zecharaih 5:2 And he said to me, “What do you see?” I answered, “I see a flying scroll. Its length is twenty cubits, and its width ten cubits.”

Zecharaih 5:3 Then he said to me, “This is the curse that goes out over the face of the whole land. For everyone who steals shall be cleaned out according to what is on one side, and everyone who swears falsely shall be cleaned out according to what is on the other side.

Zecharaih 5:4 I will send it out, declares the LORD of hosts, and it shall enter the house of the thief, and the house of him who swears falsely by my name. And it shall remain in his house and consume it, both timber and stones.”

Zecharaih 5:5 Then the angel who talked with me came forward and said to me, “Lift your eyes and see what this is that is going out.”

Zecharaih 5:6 And I said, “What is it?” He said, “This is the basket that is going out.” And he said, “This is their iniquity in all the land.”

Zecharaih 5:7 And behold, the leaden cover was lifted, and there was a woman sitting in the basket!

Zecharaih 5:8 And he said, “This is Wickedness.” And he thrust her back into the basket, and thrust down the leaden weight on its opening.

Zecharaih 5:9 Then I lifted my eyes and saw, and behold, two women coming forward! The wind was in their wings. They had wings like the wings of a stork, and they lifted up the basket between earth and heaven.

Zecharaih 5:10 Then I said to the angel who talked with me, “Where are they taking the basket?”

Zecharaih 5:11 He said to me, “To the land of Shinar, to build a house for it. And when this is prepared, they will set the basket down there on its base.”

Zecharaih 6:1 Again I lifted my eyes and saw, and behold, four chariots came out from between two mountains. And the mountains were mountains of bronze.

Zecharaih 6:2 The first chariot had red horses, the second black horses,

Zecharaih 6:3 the third white horses, and the fourth chariot dappled horses- all of them strong.

Zecharaih 6:4 Then I answered and said to the angel who talked with me, “What are these, my lord?”

Zecharaih 6:5 And the angel answered and said to me, “These are going out to the four winds of heaven, after presenting themselves before the LORD of all the earth.

Zecharaih 6:6 The chariot with the black horses goes toward the north country, the white ones go after them, and the dappled ones go toward the south country.”

Zecharaih 6:7 When the strong horses came out, they were impatient to go and patrol the earth. And he said, “Go, patrol the earth.” So they patrolled the earth.

Zecharaih 6:8 Then he cried to me, “Behold, those who go toward the north country have set my Spirit at rest in the north country.”

Zecharaih 6:9 And the word of the LORD came to me:

Zecharaih 6:10 “Take from the exiles Heldai, Tobijah, and Jedaiah, who have arrived from Babylon, and go the same day to the house of Josiah, the son of Zephaniah.

Zecharaih 6:11 Take from them silver and gold, and make a crown, and set it on the head of Joshua, the son of Jehozadak, the high priest.

Zecharaih 6:12 And say to him, ‘Thus says the LORD of hosts, “Behold, the man whose name is the Branch: for he shall branch out from his place, and he shall build the temple of the LORD.

Zecharaih 6:13 It is he who shall build the temple of the LORD and shall bear royal honor, and shall sit and rule on his throne. And there shall be a priest on his throne, and the counsel of peace shall be between them both.”‘

Zecharaih 6:14 And the crown shall be in the temple of the LORD as a reminder to Helem, Tobijah, Jedaiah, and Hen the son of Zephaniah.

Zecharaih 6:15 “And those who are far off shall come and help to build the temple of the LORD. And you shall know that the LORD of hosts has sent me to you. And this shall come to pass, if you will diligently obey the voice of the LORD your God.”

Zecharaih 7:1 In the fourth year of King Darius, the word of the LORD came to Zechariah on the fourth day of the ninth month, which is Chislev.

Zecharaih 7:2 Now the people of Bethel had sent Sharezer and Regem-melech and their men to entreat the favor of the LORD,

Zecharaih 7:3 saying to the priests of the house of the LORD of hosts and the prophets, “Should I weep and abstain in the fifth month, as I have done for so many years?”

Zecharaih 7:4 Then the word of the LORD of hosts came to me:

Zecharaih 7:5 “Say to all the people of the land and the priests, When you fasted and mourned in the fifth month and in the seventh, for these seventy years, was it for me that you fasted?

Zecharaih 7:6 And when you eat and when you drink, do you not eat for yourselves and drink for yourselves?

Zecharaih 7:7 Were not these the words that the LORD proclaimed by the former prophets, when Jerusalem was inhabited and prosperous, with her cities around her, and the South and the lowland were inhabited?”

Zecharaih 7:8 And the word of the LORD came to Zechariah, saying,

Zecharaih 7:9 “Thus says the LORD of hosts, Render true judgments, show kindness and mercy to one another,

Zecharaih 7:10 do not oppress the widow, the fatherless, the sojourner, or the poor, and let none of you devise evil against another in your heart.”

Zecharaih 7:11 But they refused to pay attention and turned a stubborn shoulder and stopped their ears that they might not hear.

Zecharaih 7:12 They made their hearts diamond-hard lest they should hear the law and the words that the LORD of hosts had sent by his Spirit through the former prophets. Therefore great anger came from the LORD of hosts.

Zecharaih 7:13 “As I called, and they would not hear, so they called, and I would not hear,” says the LORD of hosts,

Zecharaih 7:14 “and I scattered them with a whirlwind among all the nations that they had not known. Thus the land they left was desolate, so that no one went to and fro, and the pleasant land was made desolate.”

Zecharaih 8:1 And the word of the LORD of hosts came, saying,

Zecharaih 8:2 “Thus says the LORD of hosts: I am jealous for Zion with great jealousy, and I am jealous for her with great wrath.

Zecharaih 8:3 Thus says the LORD: I have returned to Zion and will dwell in the midst of Jerusalem, and Jerusalem shall be called the faithful city, and the mountain of the LORD of hosts, the holy mountain.

Zecharaih 8:4 Thus says the LORD of hosts: Old men and old women shall again sit in the streets of Jerusalem, each with staff in hand because of great age.

Zecharaih 8:5 And the streets of the city shall be full of boys and girls playing in its streets.

Zecharaih 8:6 Thus says the LORD of hosts: If it is marvelous in the sight of the remnant of this people in those days, should it also be marvelous in my sight, declares the LORD of hosts?

Zecharaih 8:7 Thus says the LORD of hosts: behold, I will save my people from the east country and from the west country,

Zecharaih 8:8 and I will bring them to dwell in the midst of Jerusalem. And they shall be my people, and I will be their God, in faithfulness and in righteousness.”

Zecharaih 8:9 Thus says the LORD of hosts: “Let your hands be strong, you who in these days have been hearing these words from the mouth of the prophets who were present on the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built.

Zecharaih 8:10 For before those days there was no wage for man or any wage for beast, neither was there any safety from the foe for him who went out or came in, for I set every man against his neighbor.

Zecharaih 8:11 But now I will not deal with the remnant of this people as in the former days, declares the LORD of hosts.

Zecharaih 8:12 For there shall be a sowing of peace. The vine shall give its fruit, and the ground shall give its produce, and the heavens shall give their dew. And I will cause the remnant of this people to possess all these things.

Zecharaih 8:13 And as you have been a byword of cursing among the nations, O house of Judah and house of Israel, so will I save you, and you shall be a blessing. Fear not, but let your hands be strong.”

Zecharaih 8:14 For thus says the LORD of hosts: “As I purposed to bring disaster to you when your fathers provoked me to wrath, and I did not relent, says the LORD of hosts,

Zecharaih 8:15 so again have I purposed in these days to bring good to Jerusalem and to the house of Judah; fear not.

Zecharaih 8:16 These are the things that you shall do: Speak the truth to one another; render in your gates judgments that are true and make for peace;

Zecharaih 8:17 do not devise evil in your hearts against one another, and love no false oath, for all these things I hate, declares the LORD.”

Zecharaih 8:18 And the word of the LORD of hosts came to me, saying,

Zecharaih 8:19 “Thus says the LORD of hosts: The fast of the fourth month and the fast of the fifth and the fast of the seventh and the fast of the tenth shall be to the house of Judah seasons of joy and gladness and cheerful feasts. Therefore love truth and peace.

Zecharaih 8:20 “Thus says the LORD of hosts: Peoples shall yet come, even the inhabitants of many cities.

Zecharaih 8:21 The inhabitants of one city shall go to another, saying, ‘Let us go at once to entreat the favor of the LORD and to seek the LORD of hosts; I myself am going.’

Zecharaih 8:22 Many peoples and strong nations shall come to seek the LORD of hosts in Jerusalem and to entreat the favor of the LORD.

Zecharaih 8:23 Thus says the LORD of hosts: In those days ten men from the nations of every tongue shall take hold of the robe of a Jew, saying, ‘Let us go with you, for we have heard that God is with you.’“

Zecharaih 9:1 The burden of the word of the LORD is against the land of Hadrach and Damascus is its resting place. For the LORD has an eye on mankind and on all the tribes of Israel,

Zecharaih 9:2 and on Hamath also, which borders on it, Tyre and Sidon, though they are very wise.

Zecharaih 9:3 Tyre has built herself a rampart and heaped up silver like dust, and fine gold like the mud of the streets.

Zecharaih 9:4 But behold, the Lord will strip her of her possessions and strike down her power on the sea, and she shall be devoured by fire.

Zecharaih 9:5 Ashkelon shall see it, and be afraid; Gaza too, and shall writhe in anguish; Ekron also, because its hopes are confounded. The king shall perish from Gaza; Ashkelon shall be uninhabited;

Zecharaih 9:6 a mixed people shall dwell in Ashdod, and I will cut off the pride of Philistia.

Zecharaih 9:7 I will take away its blood from its mouth, and its abominations from between its teeth; it too shall be a remnant for our God; it shall be like a clan in Judah, and Ekron shall be like the Jebusites.

Zecharaih 9:8 Then I will encamp at my house as a guard, so that none shall march to and fro; no oppressor shall again march over them, for now I see with my own eyes.

Zecharaih 9:9 Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.

Zecharaih 9:10 I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth.

Zecharaih 9:11 As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit.

Zecharaih 9:12 Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Zecharaih 9:13 For I have bent Judah as my bow; I have made Ephraim its arrow. I will stir up your sons, O Zion, against your sons, O Greece, and wield you like a warrior’s sword.

Zecharaih 9:14 Then the LORD will appear over them, and his arrow will go forth like lightning; the Lord GOD will sound the trumpet and will march forth in the whirlwinds of the south.

Zecharaih 9:15 The LORD of hosts will protect them, and they shall devour, and tread down the sling stones, and they shall drink and roar as if drunk with wine, and be full like a bowl, drenched like the corners of the altar.

Zecharaih 9:16 On that day the LORD their God will save them, as the flock of his people; for like the jewels of a crown they shall shine on his land.

Zecharaih 9:17 For how great is his goodness, and how great his beauty! Grain shall make the young men flourish, and new wine the young women.

Zecharaih 10:1 Ask rain from the LORD in the season of the spring rain, from the LORD who makes the storm clouds, and he will give them showers of rain, to everyone the vegetation in the field.

Zecharaih 10:2 For the household gods utter nonsense, and the diviners see lies; they tell false dreams and give empty consolation. Therefore the people wander like sheep; they are afflicted for lack of a shepherd.

Zecharaih 10:3 “My anger is hot against the shepherds, and I will punish the leaders; for the LORD of hosts cares for his flock, the house of Judah, and will make them like his majestic steed in battle.

Zecharaih 10:4 From him shall come the cornerstone, from him the tent peg, from him the battle bow, from him every ruler- all of them together.

Zecharaih 10:5 They shall be like mighty men in battle, trampling the foe in the mud of the streets; they shall fight because the LORD is with them, and they shall put to shame the riders on horses.

Zecharaih 10:6 “I will strengthen the house of Judah, and I will save the house of Joseph. I will bring them back because I have compassion on them, and they shall be as though I had not rejected them, for I am the LORD their God and I will answer them.

Zecharaih 10:7 Then Ephraim shall become like a mighty warrior, and their hearts shall be glad as with wine. Their children shall see it and be glad; their hearts shall rejoice in the LORD.

Zecharaih 10:8 “I will whistle for them and gather them in, for I have redeemed them, and they shall be as many as they were before.

Zecharaih 10:9 Though I scattered them among the nations, yet in far countries they shall remember me, and with their children they shall live and return.

Zecharaih 10:10 I will bring them home from the land of Egypt, and gather them from Assyria, and I will bring them to the land of Gilead and to Lebanon, till there is no room for them.

Zecharaih 10:11 He shall pass through the sea of troubles and strike down the waves of the sea, and all the depths of the Nile shall be dried up. The pride of Assyria shall be laid low, and the scepter of Egypt shall depart.

Zecharaih 10:12 I will make them strong in the LORD, and they shall walk in his name,” declares the LORD.

Zecharaih 11:1 Open your doors, O Lebanon, that the fire may devour your cedars!

Zecharaih 11:2 Wail, O cypress, for the cedar has fallen, for the glorious trees are ruined! Wail, oaks of Bashan, for the thick forest has been felled!

Zecharaih 11:3 The sound of the wail of the shepherds, for their glory is ruined! The sound of the roar of the lions, for the thicket of the Jordan is ruined!

Zecharaih 11:4 Thus said the LORD my God: “Become shepherd of the flock doomed to slaughter.

Zecharaih 11:5 Those who buy them slaughter them and go unpunished, and those who sell them say, ‘Blessed be the LORD, I have become rich,’ and their own shepherds have no pity on them.

Zecharaih 11:6 For I will no longer have pity on the inhabitants of this land, declares the LORD. Behold, I will cause each of them to fall into the hand of his neighbor, and each into the hand of his king, and they shall crush the land, and I will deliver none from their hand.”

Zecharaih 11:7 So I became the shepherd of the flock doomed to be slaughtered by the sheep traders. And I took two staffs, one I named Favor, the other I named Union. And I tended the sheep.

Zecharaih 11:8 In one month I destroyed the three shepherds. But I became impatient with them, and they also detested me.

Zecharaih 11:9 So I said, "I will not be your shepherd. What is to die, let it die. What is to be destroyed, let it be destroyed. And let those who are left devour the flesh of one another."

Zecharaih 11:10 And I took my staff Favor, and I broke it, annulling the covenant that I had made with all the peoples.

Zecharaih 11:11 So it was annulled on that day, and the sheep traders, who were watching me, knew that it was the word of the LORD.

Zecharaih 11:12 Then I said to them, "If it seems good to you, give me my wages; but if not, keep them." And they weighed out as my wages thirty pieces of silver.

Zecharaih 11:13 Then the LORD said to me, "Throw it to the potter"- the lordly price at which I was priced by them. So I took the thirty pieces of silver and threw them into the house of the LORD, to the potter.

Zecharaih 11:14 Then I broke my second staff Union, annulling the brotherhood between Judah and Israel.

Zecharaih 11:15 Then the LORD said to me, "Take once more the equipment of a foolish shepherd.

Zecharaih 11:16 For behold, I am raising up in the land a shepherd who does not care for those being destroyed, or seek the young or heal the maimed or nourish the healthy, but devours the flesh of the fat ones, tearing off even their hoofs.

Zecharaih 11:17 "Woe to my worthless shepherd, who deserts the flock! May the sword strike his arm and his right eye! Let his arm be wholly withered, his right eye utterly blinded!"

Zecharaih 12:1 The burden of the word of the LORD concerning Israel: Thus declares the LORD, who stretched out the heavens and founded the earth and formed the spirit of man within him:

Zecharaih 12:2 "Behold, I am about to make Jerusalem a cup of staggering to all the surrounding peoples. The siege of Jerusalem will also be against Judah.

Zecharaih 12:3 On that day I will make Jerusalem a heavy stone for all the peoples. All who lift it will surely hurt themselves. And all the nations of the earth will gather against it.

Zecharaih 12:4 On that day, declares the LORD, I will strike every horse with panic, and its rider with madness. But for the sake of the house of Judah I will keep my eyes open, when I strike every horse of the peoples with blindness.

Zecharaih 12:5 Then the clans of Judah shall say to themselves, 'The inhabitants of Jerusalem have strength through the LORD of hosts, their God.'

Zecharaih 12:6 "On that day I will make the clans of Judah like a blazing pot in the midst of wood, like a flaming torch among sheaves. And they shall devour to the right and to the left all the surrounding peoples, while Jerusalem shall again be inhabited in its place, in Jerusalem.

Zecharaih 12:7 "And the LORD will give salvation to the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem may not surpass that of Judah.

Zecharaih 12:8 On that day the LORD will protect the inhabitants of Jerusalem, so that the feeblest among them on that day shall be like David, and the house of David shall be like God, like the angel of the LORD, going before them.

Zecharaih 12:9 And on that day I will seek to destroy all the nations that come against Jerusalem.

Zecharaih 12:10 "And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.

Zecharaih 12:11 On that day the mourning in Jerusalem will be as great as the mourning for Hadad-rimmon in the plain of Megiddo.

Zecharaih 12:12 The land shall mourn, each family by itself: the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves;

Zecharaih 12:13 the family of the house of Levi by itself, and their wives by themselves; the family of the Shimeites by itself, and their wives by themselves;

Zecharaih 12:14 and all the families that are left, each by itself, and their wives by themselves.

Zecharaih 13:1 "On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.

Zecharaih 13:2 "And on that day, declares the LORD of hosts, I will cut off the names of the idols from the land, so that they shall be remembered no more. And also I will remove from the land the prophets and the spirit of uncleanness.

Zecharaih 13:3 And if anyone again prophesies, his father and mother who bore him will say to him, 'You shall not live, for you speak lies in the name of the LORD.' And his father and mother who bore him shall pierce him through when he prophesies.

Zecharaih 13:4 “On that day every prophet will be ashamed of his vision when he prophesies. He will not put on a hairy cloak in order to deceive,

Zecharaih 13:5 but he will say, ‘I am no prophet, I am a worker of the soil, for a man sold me in my youth.’

Zecharaih 13:6 And if one asks him, ‘What are these wounds on your back?’ he will say, ‘The wounds I received in the house of my friends.’

Zecharaih 13:7 “Awake, O sword, against my shepherd, against the man who stands next to me,” declares the LORD of hosts. “Strike the shepherd, and the sheep will be scattered; I will turn my hand against the little ones.

Zecharaih 13:8 In the whole land, declares the LORD, two thirds shall be cut off and perish, and one third shall be left alive.

Zecharaih 13:9 And I will put this third into the fire, and refine them as one refines silver, and test them as gold is tested. They will call upon my name, and I will answer them. I will say, ‘They are my people’; and they will say, ‘The LORD is my God.’“

Zecharaih 14:1 Behold, a day is coming for the LORD, when the spoil taken from you will be divided in your midst.

Zecharaih 14:2 For I will gather all the nations against Jerusalem to battle, and the city shall be taken and the houses plundered and the women raped. Half of the city shall go out into exile, but the rest of the people shall not be cut off from the city.

Zecharaih 14:3 Then the LORD will go out and fight against those nations as when he fights on a day of battle.

Zecharaih 14:4 On that day his feet shall stand on the Mount of Olives that lies before Jerusalem on the east, and the Mount of Olives shall be split in two from east to west by a very wide valley, so that one half of the Mount shall move northward, and the other half southward.

Zecharaih 14:5 And you shall flee to the valley of my mountains, for the valley of the mountains shall reach to Azal. And you shall flee as you fled from the earthquake in the days of Uzziah king of Judah. Then the LORD my God will come, and all the holy ones with him.

Zecharaih 14:6 On that day there shall be no light, cold, or frost.

Zecharaih 14:7 And there shall be a unique day, which is known to the LORD, neither day nor night, but at evening time there shall be light.

Zecharaih 14:8 On that day living waters shall flow out from Jerusalem, half of them to the eastern sea and half of them to the western sea. It shall continue in summer as in winter.

Zecharaih 14:9 And the LORD will be king over all the earth. On that day the LORD will be one and his name one.

Zecharaih 14:10 The whole land shall be turned into a plain from Geba to Rimmon south of Jerusalem. But Jerusalem shall remain aloft on its site from the Gate of Benjamin to the place of the former gate, to the Corner Gate, and from the Tower of Hananel to the king's winepresses.

Zecharaih 14:11 And it shall be inhabited, for there shall never again be a decree of utter destruction. Jerusalem shall dwell in security.

Zecharaih 14:12 And this shall be the plague with which the LORD will strike all the peoples that wage war against Jerusalem: their flesh will rot while they are still standing on their feet, their eyes will rot in their sockets, and their tongues will rot in their mouths.

Zecharaih 14:13 And on that day a great panic from the LORD shall fall on them, so that each will seize the hand of another, and the hand of the one will be raised against the hand of the other.

Zecharaih 14:14 Even Judah will fight against Jerusalem. And the wealth of all the surrounding nations shall be collected, gold, silver, and garments in great abundance.

Zecharaih 14:15 And a plague like this plague shall fall on the horses, the mules, the camels, the donkeys, and whatever beasts may be in those camps.

Zecharaih 14:16 Then everyone who survives of all the nations that have come against Jerusalem shall go up year after year to worship the King, the LORD of hosts, and to keep the Feast of Booths.

Zecharaih 14:17 And if any of the families of the earth do not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them.

Zecharaih 14:18 And if the family of Egypt does not go up and present themselves, then on them there shall be no rain; there shall be the plague with which the LORD afflicts the nations that do not go up to keep the Feast of Booths.

Zecharaih 14:19 This shall be the punishment to Egypt and the punishment to all the nations that do not go up to keep the Feast of Booths.

Zecharaih 14:20 And on that day there shall be inscribed on the bells of the horses, "Holy to the LORD." And the pots in the house of the LORD shall be as the bowls before the altar.

Zecharaih 14:21 And every pot in Jerusalem and Judah shall be holy to the LORD of hosts, so that all who sacrifice may come and take of them and boil the meat of the sacrifice in them. And there shall no longer be a trader in the house of the LORD of hosts on that day.

Malachi

1:1 The oracle of the word of the LORD to Israel by Malachi.

Malachi 1:2 “I have loved you,” says the LORD. But you say, “How have you loved us?” “Is not Esau Jacob’s brother?” declares the LORD. “Yet I have loved Jacob

Malachi 1:3 but Esau I have hated. I have laid waste his hill country and left his heritage to jackals of the desert.”

Malachi 1:4 If Edom says, “We are shattered but we will rebuild the ruins,” the LORD of hosts says, “They may build, but I will tear down, and they will be called ‘the wicked country,’ and ‘the people with whom the LORD is angry forever.’“

Malachi 1:5 Your own eyes shall see this, and you shall say, “Great is the LORD beyond the border of Israel!”

Malachi 1:6 “A son honors his father, and a servant his master. If then I am a father, where is my honor? And if I am a master, where is my fear? says the LORD of hosts to you, O priests, who despise my name. But you say, ‘How have we despised your name?’

Malachi 1:7 By offering polluted food upon my altar. But you say, ‘How have we polluted you?’ By saying that the LORD’s table may be despised.

Malachi 1:8 When you offer blind animals in sacrifice, is that not evil? And when you offer those that are lame or sick, is that not evil? Present that to your governor; will he accept you or show you favor? says the LORD of hosts.

Malachi 1:9 And now entreat the favor of God, that he may be gracious to us. With such a gift from your hand, will he show favor to any of you? says the LORD of hosts.

Malachi 1:10 Oh that there were one among you who would shut the doors, that you might not kindle fire on my altar in vain! I have no pleasure in you, says the LORD of hosts, and I will not accept an offering from your hand.

Malachi 1:11 For from the rising of the sun to its setting my name will be great among the nations, and in every place incense will be offered to my name, and a pure offering. For my name will be great among the nations, says the LORD of hosts.

Malachi 1:12 But you profane it when you say that the Lord’s table is polluted, and its fruit, that is, its food may be despised.

Malachi 1:13 But you say, ‘What a weariness this is,’ and you snort at it, says the LORD of hosts. You bring what has been taken by violence or is lame or sick, and this you bring as your offering! Shall I accept that from your hand? says the LORD.

Malachi 1:14 Cursed be the cheat who has a male in his flock, and vows it, and yet sacrifices to the Lord what is blemished. For I am a great King, says the LORD of hosts, and my name will be feared among the nations.

Malachi 2:1 “And now, O priests, this command is for you.

Malachi 2:2 If you will not listen, if you will not take it to heart to give honor to my name, says the LORD of hosts, then I will send the curse upon you and I will curse your blessings. Indeed, I have already cursed them, because you do not lay it to heart.

Malachi 2:3 Behold, I will rebuke your offspring, and spread dung on your faces, the dung of your offerings, and you shall be taken away with it.

Malachi 2:4 So shall you know that I have sent this command to you, that my covenant with Levi may stand, says the LORD of hosts.

Malachi 2:5 My covenant with him was one of life and peace, and I gave them to him. It was a covenant of fear, and he feared me. He stood in awe of my name.

Malachi 2:6 True instruction was in his mouth, and no wrong was found on his lips. He walked with me in peace and uprightness, and he turned many from iniquity.

Malachi 2:7 For the lips of a priest should guard knowledge, and people should seek instruction from his mouth, for he is the messenger of the LORD of hosts.

Malachi 2:8 But you have turned aside from the way. You have caused many to stumble by your instruction. You have corrupted the covenant of Levi, says the LORD of hosts,

Malachi 2:9 and so I make you despised and abased before all the people, inasmuch as you do not keep my ways but show partiality in your instruction.”

Malachi 2:10 Have we not all one Father? Has not one God created us? Why then are we faithless to one another, profaning the covenant of our fathers?

Malachi 2:11 Judah has been faithless, and abomination has been committed in Israel and in Jerusalem. For Judah has profaned the sanctuary of the LORD, which he loves, and has married the daughter of a foreign god.

Malachi 2:12 May the LORD cut off from the tents of Jacob, any descendant of the man who does this, who brings an offering to the LORD of hosts!

Malachi 2:13 And this second thing you do. You cover the LORD’s altar with tears, with weeping and groaning because he no longer regards the offering or accepts it with favor from your hand.

Malachi 2:14 But you say, “Why does he not?” Because the LORD was witness between you and the wife of your youth, to whom you have been faithless, though she is your companion and your wife by covenant.

Malachi 2:15 Did he not make them one, with a portion of the Spirit in their union? And what was the one God seeking? Godly offspring. So guard yourselves in your spirit, and let none of you be faithless to the wife of your youth.

Malachi 2:16 “For the man who hates and divorces, says the LORD, the God of Israel, covers his garment with violence, says the LORD of hosts. So guard yourselves in your spirit, and do not be faithless.”

Malachi 2:17 You have wearied the LORD with your words. But you say, “How have we wearied him?” By saying, “Everyone who does evil is good in the sight of the LORD, and he delights in them.” Or by asking, “Where is the God of justice?”

Malachi 3:1 “Behold, I send my messenger and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts.

Malachi 3:2 But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap.

Malachi 3:3 He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the LORD.

Malachi 3:4 Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

Malachi 3:5 “Then I will draw near to you for judgment. I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages, the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says the LORD of hosts.

Malachi 3:6 “For I the LORD do not change; therefore you, O children of Jacob, are not consumed.

Malachi 3:7 From the days of your fathers you have turned aside from my statutes and have not kept them. Return to me, and I will return to you, says the LORD of hosts. But you say, ‘How shall we return?’

Malachi 3:8 Will man rob God? Yet you are robbing me. But you say, ‘How have we robbed you?’ In your tithes and contributions.

Malachi 3:9 You are cursed with a curse, for you are robbing me, the whole nation of you.

Malachi 3:10 Bring the full tithes into the storehouse, that there may be food in my house. And thereby put me to the test, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need.

Malachi 3:11 I will rebuke the devourer for you, so that it will not destroy the fruits of your soil, and your vine in the field shall not fail to bear, says the LORD of hosts.

Malachi 3:12 Then all nations will call you blessed, for you will be a land of delight, says the LORD of hosts.

Malachi 3:13 “Your words have been hard against me, says the LORD. But you say, ‘How have we spoken against you?’

Malachi 3:14 You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts?

Malachi 3:15 And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.’“

Malachi 3:16 Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name.

Malachi 3:17 “They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him.

Malachi 3:18 Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.

Malachi 4:1 “For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch.

Malachi 4:2 But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall.

Malachi 4:3 And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts.

Malachi 4:4 “Remember the law of my servant Moses, the statutes and rules that I commanded him at Horeb for all Israel.

Malachi 4:5 “Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes.

Malachi 4:6 And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”

Matthew

1:1 The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

Matthew 1:2 Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, Matthew 1:3 and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram,

Matthew 1:4 and Ram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon,

Matthew 1:5 and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse,

Matthew 1:6 and Jesse the father of David the king. And David was the father of Solomon by the wife of Uriah,

Matthew 1:7 and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph,

Matthew 1:8 and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah,

Matthew 1:9 and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah,

Matthew 1:10 and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah,

Matthew 1:11 and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

Matthew 1:12 And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel,

Matthew 1:13 and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor,

Matthew 1:14 and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud,

Matthew 1:15 and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob,

Matthew 1:16 and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

Matthew 1:17 So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

Matthew 1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit.

Matthew 1:19 And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly.

Matthew 1:20 But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit.

Matthew 1:21 She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.”

Matthew 1:22 All this took place to fulfill what the Lord had spoken by the prophet:

Matthew 1:23 “Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel” (which means, God with us).

Matthew 1:24 When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife,

Matthew 1:25 but knew her not until she had given birth to a son. And he called his name Jesus.

Matthew 2:1 Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem,

Matthew 2:2 saying, “Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him.”

Matthew 2:3 When Herod the king heard this, he was troubled, and all Jerusalem with him;

Matthew 2:4 and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born.

Matthew 2:5 They told him, “In Bethlehem of Judea, for so it is written by the prophet:

Matthew 2:6 “‘ And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel.’“

Matthew 2:7 Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared.

Matthew 2:8 And he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him.”

Matthew 2:9 After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was.

Matthew 2:10 When they saw the star, they rejoiced exceedingly with great joy.

Matthew 2:11 And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.

Matthew 2:12 And being warned in a dream not to return to Herod, they departed to their own country by another way.

Matthew 2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, “Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him.”

Matthew 2:14 And he rose and took the child and his mother by night and departed to Egypt

Matthew 2:15 and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, “Out of Egypt I called my son.”

Matthew 2:16 Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men.

Matthew 2:17 Then was fulfilled what was spoken by the prophet Jeremiah:

Matthew 2:18 “A voice was heard in Ramah, weeping and loud lamentation, Rachel weeping for her children; she refused to be comforted, because they are no more.”

Matthew 2:19 But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt,

Matthew 2:20 saying, “Rise, take the child and his mother and go to the land of Israel, for those who sought the child’s life are dead.”

Matthew 2:21 And he rose and took the child and his mother and went to the land of Israel.

Matthew 2:22 But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee.

Matthew 2:23 And he went and lived in a city called Nazareth, that what was spoken by the prophets might be fulfilled: “He shall be called a Nazarene.”

Matthew 3:1 In those days John the Baptist came preaching in the wilderness of Judea,

Matthew 3:2 “Repent, for the kingdom of heaven is at hand.”

Matthew 3:3 For this is he who was spoken of by the prophet Isaiah when he said, “The voice of one crying in the wilderness: Prepare the way of the Lord; make his paths straight.”

Matthew 3:4 Now John wore a garment of camel’s hair and a leather belt around his waist, and his food was locusts and wild honey.

Matthew 3:5 Then Jerusalem and all Judea and all the region about the Jordan were going out to him,

Matthew 3:6 and they were baptized by him in the river Jordan, confessing their sins.

Matthew 3:7 But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come?

Matthew 3:8 Bear fruit in keeping with repentance.

Matthew 3:9 And do not presume to say to yourselves, ‘We have Abraham as our father,’ for I tell you, God is able from these stones to raise up children for Abraham.

Matthew 3:10 Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

Matthew 3:11 “I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and with fire.

Matthew 3:12 His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire.”

Matthew 3:13 Then Jesus came from Galilee to the Jordan to John, to be baptized by him.

Matthew 3:14 John would have prevented him, saying, “I need to be baptized by you, and do you come to me?”

Matthew 3:15 But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented.

Matthew 3:16 And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him;

Matthew 3:17 and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

Matthew 4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

Matthew 4:2 And after fasting forty days and forty nights, he was hungry.

Matthew 4:3 And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.”

Matthew 4:4 But he answered, “It is written, “‘ Man shall not live by bread alone, but by every word that comes from the mouth of God.’“

Matthew 4:5 Then the devil took him to the holy city and set him on the pinnacle of the temple

Matthew 4:6 and said to him, “If you are the Son of God, throw yourself down, for it is written, “‘ He will command his angels concerning you,’ and “‘On their hands they will bear you up, lest you strike your foot against a stone.’“

Matthew 4:7 Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’“

Matthew 4:8 Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory.

Matthew 4:9 And he said to him, “All these I will give you, if you will fall down and worship me.”

Matthew 4:10 Then Jesus said to him, “Be gone, Satan! For it is written, “‘ You shall worship the Lord your God and him only shall you serve.’“

Matthew 4:11 Then the devil left him, and behold, angels came and were ministering to him.

Matthew 4:12 Now when he heard that John had been arrested, he withdrew into Galilee.

Matthew 4:13 And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali,

Matthew 4:14 so that what was spoken by the prophet Isaiah might be fulfilled:

Matthew 4:15 “The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles-

Matthew 4:16 the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned.”

Matthew 4:17 From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

Matthew 4:18 While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen.

Matthew 4:19 And he said to them, “Follow me, and I will make you fishers of men.”

Matthew 4:20 Immediately they left their nets and followed him.

Matthew 4:21 And going on from there he saw two other brothers,James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them.

Matthew 4:22 Immediately they left the boat and their father and followed him.

Matthew 4:23 And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people.

Matthew 4:24 So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them.

Matthew 4:25 And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

Matthew 5:1 Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

Matthew 5:2 And he opened his mouth and taught them, saying:

Matthew 5:3 “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Matthew 5:4 “Blessed are those who mourn, for they shall be comforted.

Matthew 5:5 “Blessed are the meek, for they shall inherit the earth.

Matthew 5:6 “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Matthew 5:7 “Blessed are the merciful, for they shall receive mercy.

Matthew 5:8 “Blessed are the pure in heart, for they shall see God.

Matthew 5:9 “Blessed are the peacemakers, for they shall be called sons of God.

Matthew 5:10 “Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

Matthew 5:11 “Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.

Matthew 5:12 Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

Matthew 5:13 “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet.

Matthew 5:14 “You are the light of the world. A city set on a hill cannot be hidden.

Matthew 5:15 Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house.

Matthew 5:16 In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

Matthew 5:17 “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

Matthew 5:18 For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.

Matthew 5:19 Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.

Matthew 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Matthew 5:21 “You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’

Matthew 5:22 But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire.

Matthew 5:23 So if you are offering your gift at the altar and there remember that your brother has something against you,

Matthew 5:24 leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift.

Matthew 5:25 Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison.

Matthew 5:26 Truly, I say to you, you will never get out until you have paid the last penny.

Matthew 5:27 “You have heard that it was said, ‘You shall not commit adultery.’

Matthew 5:28 But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart.

Matthew 5:29 If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell.

Matthew 5:30 And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell.

Matthew 5:31 “It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’

Matthew 5:32 But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery. And whoever marries a divorced woman commits adultery.

Matthew 5:33 “Again you have heard that it was said to those of old, ‘You shall not swear falsely, but shall perform to the Lord what you have sworn.’

Matthew 5:34 But I say to you, Do not take an oath at all, either by heaven, for it is the throne of God,

Matthew 5:35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.

Matthew 5:36 And do not take an oath by your head, for you cannot make one hair white or black.

Matthew 5:37 Let what you say be simply ‘Yes’ or ‘No’; anything more than this comes from evil.

Matthew 5:38 “You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’

Matthew 5:39 But I say to you, Do not resist the one who is evil. But if anyone slaps you on the right cheek, turn to him the other also.

Matthew 5:40 And if anyone would sue you and take your tunic, let him have your cloak as well.

Matthew 5:41 And if anyone forces you to go one mile, go with him two miles.

Matthew 5:42 Give to the one who begs from you, and do not refuse the one who would borrow from you.

Matthew 5:43 “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’

Matthew 5:44 But I say to you, Love your enemies and pray for those who persecute you,

Matthew 5:45 so that you may be sons of your Father who is in heaven. For he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust.

Matthew 5:46 For if you love those who love you, what reward do you have? Do not even the tax collectors do the same?

Matthew 5:47 And if you greet only your brothers, what more are you doing than others? Do not even the Gentiles do the same?

Matthew 5:48 You therefore must be perfect, as your heavenly Father is perfect.

Matthew 6:1 “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

Matthew 6:2 “Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward.

Matthew 6:3 But when you give to the needy, do not let your left hand know what your right hand is doing,

Matthew 6:4 so that your giving may be in secret. And your Father who sees in secret will reward you.

Matthew 6:5 “And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward.

Matthew 6:6 But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

Matthew 6:7 “And when you pray, do not heap up empty phrases as the Gentiles do, for they think that they will be heard for their many words.

Matthew 6:8 Do not be like them, for your Father knows what you need before you ask him.

Matthew 6:9 Pray then like this: “Our Father in heaven, hallowed be your name.

Matthew 6:10 Your kingdom come, your will be done, on earth as it is in heaven.

Matthew 6:11 Give us this day our daily bread,

Matthew 6:12 and forgive us our debts, as we also have forgiven our debtors.

Matthew 6:13 And lead us not into temptation, but deliver us from evil.

Matthew 6:14 For if you forgive others their trespasses, your heavenly Father will also forgive you,

Matthew 6:15 but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.

Matthew 6:16 “And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward.

Matthew 6:17 But when you fast, anoint your head and wash your face,

Matthew 6:18 that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

Matthew 6:19 “Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal,

Matthew 6:20 but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.

Matthew 6:21 For where your treasure is, there your heart will be also.

Matthew 6:22 “The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light,

Matthew 6:23 but if your eye is bad, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

Matthew 6:24 “No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

Matthew 6:25 “Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing?

Matthew 6:26 Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?

Matthew 6:27 And which of you by being anxious can add a single hour to his span of life?

Matthew 6:28 And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin,

Matthew 6:29 yet I tell you, even Solomon in all his glory was not arrayed like one of these.

Matthew 6:30 But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith?

Matthew 6:31 Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’

Matthew 6:32 For the Gentiles seek after all these things, and your heavenly Father knows that you need them all.

Matthew 6:33 But seek first the kingdom of God and his righteousness, and all these things will be added to you.

Matthew 6:34 “Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.

Matthew 7:1 “Judge not, that you be not judged.

Matthew 7:2 For with the judgment you pronounce you will be judged, and with the measure you use it will be measured to you.

Matthew 7:3 Why do you see the speck that is in your brother’s eye, but do not notice the log that is in your own eye?

Matthew 7:4 Or how can you say to your brother, ‘Let me take the speck out of your eye,’ when there is the log in your own eye?

Matthew 7:5 You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother’s eye.

Matthew 7:6 “Do not give dogs what is holy, and do not throw your pearls before pigs, lest they trample them underfoot and turn to attack you.

Matthew 7:7 “Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you.

Matthew 7:8 For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened.

Matthew 7:9 Or which one of you, if his son asks him for bread, will give him a stone?

Matthew 7:10 Or if he asks for a fish, will give him a serpent?

Matthew 7:11 If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!

Matthew 7:12 "So whatever you wish that others would do to you, do also to them, for this is the Law and the Prophets.

Matthew 7:13 "Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many.

Matthew 7:14 For the gate is narrow and the way is hard that leads to life, and those who find it are few.

Matthew 7:15 "Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves.

Matthew 7:16 You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles?

Matthew 7:17 So, every healthy tree bears good fruit, but the diseased tree bears bad fruit.

Matthew 7:18 A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit.

Matthew 7:19 Every tree that does not bear good fruit is cut down and thrown into the fire.

Matthew 7:20 Thus you will recognize them by their fruits.

Matthew 7:21 "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

Matthew 7:22 On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?'

Matthew 7:23 And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.'

Matthew 7:24 "Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock.

Matthew 7:25 And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock.

Matthew 7:26 And everyone who hears these words of mine and does not do them will be like a foolish man who built his house on the sand.

Matthew 7:27 And the rain fell, and the floods came, and the winds blew and beat against that house, and it fell, and great was the fall of it.”

Matthew 7:28 And when Jesus finished these sayings, the crowds were astonished at his teaching,

Matthew 7:29 for he was teaching them as one who had authority, and not as their scribes.

Matthew 8:1 When he came down from the mountain, great crowds followed him.

Matthew 8:2 And behold, a leper came to him and knelt before him, saying, “Lord, if you will, you can make me clean.”

Matthew 8:3 And Jesus stretched out his hand and touched him, saying, “I will; be clean.” And immediately his leprosy was cleansed.

Matthew 8:4 And Jesus said to him, “See that you say nothing to anyone, but go, show yourself to the priest and offer the gift that Moses commanded, for a proof to them.”

Matthew 8:5 When he entered Capernaum, a centurion came forward to him, appealing to him,

Matthew 8:6 “Lord, my servant is lying paralyzed at home, suffering terribly.”

Matthew 8:7 And he said to him, “I will come and heal him.”

Matthew 8:8 But the centurion replied, “Lord, I am not worthy to have you come under my roof, but only say the word, and my servant will be healed.

Matthew 8:9 For I too am a man under authority, with soldiers under me. And I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my servant, ‘Do this,’ and he does it.”

Matthew 8:10 When Jesus heard this, he marveled and said to those who followed him, “Truly, I tell you, with no one in Israel have I found such faith.

Matthew 8:11 I tell you, many will come from east and west and recline at table with Abraham, Isaac, and Jacob in the kingdom of heaven,

Matthew 8:12 while the sons of the kingdom will be thrown into the outer darkness. In that place there will be weeping and gnashing of teeth.”

Matthew 8:13 And to the centurion Jesus said, “Go; let it be done for you as you have believed.” And the servant was healed at that very moment.

Matthew 8:14 And when Jesus entered Peter’s house, he saw his mother-in-law lying sick with a fever.

Matthew 8:15 He touched her hand, and the fever left her, and she rose and began to serve him.

Matthew 8:16 That evening they brought to him many who were oppressed by demons, and he cast out the spirits with a word and healed all who were sick.

Matthew 8:17 This was to fulfill what was spoken by the prophet Isaiah: “He took our illnesses and bore our diseases.”

Matthew 8:18 Now when Jesus saw a great crowd around him, he gave orders to go over to the other side.

Matthew 8:19 And a scribe came up and said to him, “Teacher, I will follow you wherever you go.”

Matthew 8:20 And Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.”

Matthew 8:21 Another of the disciples said to him, “Lord, let me first go and bury my father.”

Matthew 8:22 And Jesus said to him, “Follow me, and leave the dead to bury their own dead.”

Matthew 8:23 And when he got into the boat, his disciples followed him.

Matthew 8:24 And behold, there arose a great storm on the sea, so that the boat was being swamped by the waves; but he was asleep.

Matthew 8:25 And they went and woke him, saying, “Save us, Lord; we are perishing.”

Matthew 8:26 And he said to them, “Why are you afraid, O you of little faith?” Then he rose and rebuked the winds and the sea, and there was a great calm.

Matthew 8:27 And the men marveled, saying, “What sort of man is this, that even winds and sea obey him?”

Matthew 8:28 And when he came to the other side, to the country of the Gadarenes, two demon-possessed men met him, coming out of the tombs, so fierce that no one could pass that way.

Matthew 8:29 And behold, they cried out, “What have you to do with us, O Son of God? Have you come here to torment us before the time?”

Matthew 8:30 Now a herd of many pigs was feeding at some distance from them.

Matthew 8:31 And the demons begged him, saying, “If you cast us out, send us away into the herd of pigs.”

Matthew 8:32 And he said to them, “Go.” So they came out and went into the pigs, and behold, the whole herd rushed down the steep bank into the sea and drowned in the waters.

Matthew 8:33 The herdsmen fled, and going into the city they told everything, especially what had happened to the demon-possessed men.

Matthew 8:34 And behold, all the city came out to meet Jesus, and when they saw him, they begged him to leave their region.

Matthew 9:1 And getting into a boat he crossed over and came to his own city.

Matthew 9:2 And behold, some people brought to him a paralytic, lying on a bed. And when Jesus saw their faith, he said to the paralytic, “Take heart, my son; your sins are forgiven.”

Matthew 9:3 And behold, some of the scribes said to themselves, “This man is blaspheming.”

Matthew 9:4 But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts?

Matthew 9:5 For which is easier, to say, ‘Your sins are forgiven,’ or to say, ‘Rise and walk’?

Matthew 9:6 But that you may know that the Son of Man has authority on earth to forgive sins”- he then said to the paralytic- “Rise, pick up your bed and go home.”

Matthew 9:7 And he rose and went home.

Matthew 9:8 When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

Matthew 9:9 As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

Matthew 9:10 And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples.

Matthew 9:11 And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?”

Matthew 9:12 But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick.

Matthew 9:13 Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

Matthew 9:14 Then the disciples of John came to him, saying, “Why do we and the Pharisees fast, but your disciples do not fast?”

Matthew 9:15 And Jesus said to them, “Can the wedding guests mourn as long as the bridegroom is with them? The days will come when the bridegroom is taken away from them, and then they will fast.

Matthew 9:16 No one puts a piece of unshrunk cloth on an old garment, for the patch tears away from the garment, and a worse tear is made.

Matthew 9:17 Neither is new wine put into old wineskins. If it is, the skins burst and the wine is spilled and the skins are destroyed. But new wine is put into fresh wineskins, and so both are preserved.”

Matthew 9:18 While he was saying these things to them, behold, a ruler came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.”

Matthew 9:19 And Jesus rose and followed him, with his disciples.

Matthew 9:20 And behold, a woman who had suffered from a discharge of blood for twelve years came up behind him and touched the fringe of his garment,

Matthew 9:21 for she said to herself, “If I only touch his garment, I will be made well.”

Matthew 9:22 Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well.

Matthew 9:23 And when Jesus came to the ruler’s house and saw the flute players and the crowd making a commotion,

Matthew 9:24 he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him.

Matthew 9:25 But when the crowd had been put outside, he went in and took her by the hand, and the girl arose.

Matthew 9:26 And the report of this went through all that district.

Matthew 9:27 And as Jesus passed on from there, two blind men followed him, crying aloud, “Have mercy on us, Son of David.”

Matthew 9:28 When he entered the house, the blind men came to him, and Jesus said to them, “Do you believe that I am able to do this?” They said to him, “Yes, Lord.”

Matthew 9:29 Then he touched their eyes, saying, “According to your faith be it done to you.”

Matthew 9:30 And their eyes were opened. And Jesus sternly warned them, “See that no one knows about it.”

Matthew 9:31 But they went away and spread his fame through all that district.

Matthew 9:32 As they were going away, behold, a demon-oppressed man who was mute was brought to him.

Matthew 9:33 And when the demon had been cast out, the mute man spoke. And the crowds marveled, saying, “Never was anything like this seen in Israel.”

Matthew 9:34 But the Pharisees said, “He casts out demons by the prince of demons.”

Matthew 9:35 And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction.

Matthew 9:36 When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.

Matthew 9:37 Then he said to his disciples, “The harvest is plentiful, but the laborers are few;

Matthew 9:38 therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

Matthew 10:1 And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction.

Matthew 10:2 The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

Matthew 10:3 Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus;

Matthew 10:4 Simon the Cananaean, and Judas Iscariot, who betrayed him.

Matthew 10:5 These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans,

Matthew 10:6 but go rather to the lost sheep of the house of Israel.

Matthew 10:7 And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’

Matthew 10:8 Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.

Matthew 10:9 Acquire no gold nor silver nor copper for your belts,

Matthew 10:10 no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food.

Matthew 10:11 And whatever town or village you enter, find out who is worthy in it and stay there until you depart.

Matthew 10:12 As you enter the house, greet it.

Matthew 10:13 And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you.

Matthew 10:14 And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town.

Matthew 10:15 Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

Matthew 10:16 “Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves.

Matthew 10:17 Beware of men, for they will deliver you over to courts and flog you in their synagogues, Matthew 10:18 and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles.

Matthew 10:19 When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour.

Matthew 10:20 For it is not you who speak, but the Spirit of your Father speaking through you.

Matthew 10:21 Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death,

Matthew 10:22 and you will be hated by all for my name’s sake. But the one who endures to the end will be saved.

Matthew 10:23 When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

Matthew 10:24 “A disciple is not above his teacher, nor a servant above his master.

Matthew 10:25 It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

Matthew 10:26 “So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known.

Matthew 10:27 What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops.

Matthew 10:28 And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell.

Matthew 10:29 Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father.

Matthew 10:30 But even the hairs of your head are all numbered.

Matthew 10:31 Fear not, therefore; you are of more value than many sparrows.

Matthew 10:32 So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven,

Matthew 10:33 but whoever denies me before men, I also will deny before my Father who is in heaven.

Matthew 10:34 “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword.

Matthew 10:35 For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law.

Matthew 10:36 And a person’s enemies will be those of his own household.

Matthew 10:37 Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me.

Matthew 10:38 And whoever does not take his cross and follow me is not worthy of me.

Matthew 10:39 Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

Matthew 10:40 “Whoever receives you receives me, and whoever receives me receives him who sent me.

Matthew 10:41 The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward.

Matthew 10:42 And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

Matthew 11:1 When Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities.

Matthew 11:2 Now when John heard in prison about the deeds of the Christ, he sent word by his disciples

Matthew 11:3 and said to him, “Are you the one who is to come, or shall we look for another?”

Matthew 11:4 And Jesus answered them, “Go and tell John what you hear and see:

Matthew 11:5 the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them.

Matthew 11:6 And blessed is the one who is not offended by me.”

Matthew 11:7 As they went away, Jesus began to speak to the crowds concerning John: “What did you go out into the wilderness to see? A reed shaken by the wind?

Matthew 11:8 What then did you go out to see? A man dressed in soft clothing? Behold, those who wear soft clothing are in kings’ houses.

Matthew 11:9 What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet.

Matthew 11:10 This is he of whom it is written, “‘ Behold, I send my messenger before your face, who will prepare your way before you.’

Matthew 11:11 Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he.

Matthew 11:12 From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force.

Matthew 11:13 For all the Prophets and the Law prophesied until John,

Matthew 11:14 and if you are willing to accept it, he is Elijah who is to come.

Matthew 11:15 He who has ears to hear, let him hear.

Matthew 11:16 “But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates,

Matthew 11:17 “‘We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.’

Matthew 11:18 For John came neither eating nor drinking, and they say, ‘He has a demon.’

Matthew 11:19 The Son of Man came eating and drinking, and they say, ‘Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is justified by her deeds.”

Matthew 11:20 Then he began to denounce the cities where most of his mighty works had been done, because they did not repent.

Matthew 11:21 “Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Matthew 11:22 But I tell you, it will be more bearable on the day of judgment for Tyre and Sidon than for you.

Matthew 11:23 And you, Capernaum, will you be exalted to heaven? You will be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day.

Matthew 11:24 But I tell you that it will be more tolerable on the day of judgment for the land of Sodom than for you.”

Matthew 11:25 At that time Jesus declared, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children;

Matthew 11:26 yes, Father, for such was your gracious will.

Matthew 11:27 All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

Matthew 11:28 Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:29 Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls.

Matthew 11:30 For my yoke is easy, and my burden is light.”

Matthew 12:1 At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry, and they began to pluck heads of grain and to eat.

Matthew 12:2 But when the Pharisees saw it, they said to him, “Look, your disciples are doing what is not lawful to do on the Sabbath.”

Matthew 12:3 He said to them, “Have you not read what David did when he was hungry, and those who were with him:

Matthew 12:4 how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests?

Matthew 12:5 Or have you not read in the Law how on the Sabbath the priests in the temple profane the Sabbath and are guiltless?

Matthew 12:6 I tell you, something greater than the temple is here.

Matthew 12:7 And if you had known what this means, ‘I desire mercy, and not sacrifice,’ you would not have condemned the guiltless.

Matthew 12:8 For the Son of Man is lord of the Sabbath.”

Matthew 12:9 He went on from there and entered their synagogue.

Matthew 12:10 And a man was there with a withered hand. And they asked him, “Is it lawful to heal on the Sabbath?”- so that they might accuse him.

Matthew 12:11 He said to them, “Which one of you who has a sheep, if it falls into a pit on the Sabbath, will not take hold of it and lift it out?

Matthew 12:12 Of how much more value is a man than a sheep! So it is lawful to do good on the Sabbath.”

Matthew 12:13 Then he said to the man, “Stretch out your hand.” And the man stretched it out, and it was restored, healthy like the other.

Matthew 12:14 But the Pharisees went out and conspired against him, how to destroy him.

Matthew 12:15 Jesus, aware of this, withdrew from there. And many followed him, and he healed them all

Matthew 12:16 and ordered them not to make him known.

Matthew 12:17 This was to fulfill what was spoken by the prophet Isaiah:

Matthew 12:18 “Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he will proclaim justice to the Gentiles.

Matthew 12:19 He will not quarrel or cry aloud, nor will anyone hear his voice in the streets;

Matthew 12:20 a bruised reed he will not break, and a smoldering wick he will not quench, until he brings justice to victory;

Matthew 12:21 and in his name the Gentiles will hope.”

Matthew 12:22 Then a demon-oppressed man who was blind and mute was brought to him, and he healed him, so that the man spoke and saw.

Matthew 12:23 And all the people were amazed, and said, “Can this be the Son of David?”

Matthew 12:24 But when the Pharisees heard it, they said, “It is only by Beelzebul, the prince of demons, that this man casts out demons.”

Matthew 12:25 Knowing their thoughts, he said to them, “Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand.

Matthew 12:26 And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand?

Matthew 12:27 And if I cast out demons by Beelzebul, by whom do your sons cast them out? Therefore they will be your judges.

Matthew 12:28 But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come upon you.

Matthew 12:29 Or how can someone enter a strong man’s house and plunder his goods, unless he first binds the strong man? Then indeed he may plunder his house.

Matthew 12:30 Whoever is not with me is against me, and whoever does not gather with me scatters.

Matthew 12:31 Therefore I tell you, every sin and blasphemy will be forgiven people, but the blasphemy against the Spirit will not be forgiven.

Matthew 12:32 And whoever speaks a word against the Son of Man will be forgiven, but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

Matthew 12:33 “Either make the tree good and its fruit good, or make the tree bad and its fruit bad, for the tree is known by its fruit.

Matthew 12:34 You brood of vipers! How can you speak good, when you are evil? For out of the abundance of the heart the mouth speaks.

Matthew 12:35 The good person out of his good treasure brings forth good, and the evil person out of his evil treasure brings forth evil.

Matthew 12:36 I tell you, on the day of judgment people will give account for every careless word they speak,

Matthew 12:37 for by your words you will be justified, and by your words you will be condemned.”

Matthew 12:38 Then some of the scribes and Pharisees answered him, saying, “Teacher, we wish to see a sign from you.”

Matthew 12:39 But he answered them, “An evil and adulterous generation seeks for a sign, but no sign will be given to it except the sign of the prophet Jonah.

Matthew 12:40 For just as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.

Matthew 12:41 The men of Nineveh will rise up at the judgment with this generation and condemn it, for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.

Matthew 12:42 The queen of the South will rise up at the judgment with this generation and condemn it, for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

Matthew 12:43 “When the unclean spirit has gone out of a person, it passes through waterless places seeking rest, but finds none.

Matthew 12:44 Then it says, ‘I will return to my house from which I came.’ And when it comes, it finds the house empty, swept, and put in order.

Matthew 12:45 Then it goes and brings with it seven other spirits more evil than itself, and they enter and dwell there, and the last state of that person is worse than the first. So also will it be with this evil generation.”

Matthew 12:46 While he was still speaking to the people, behold, his mother and his brothers stood outside, asking to speak to him.

Matthew 12:47

Matthew 12:48 But he replied to the man who told him, “Who is my mother, and who are my brothers?”

Matthew 12:49 And stretching out his hand toward his disciples, he said, “Here are my mother and my brothers!

Matthew 12:50 For whoever does the will of my Father in heaven is my brother and sister and mother.”

Matthew 13:1 That same day Jesus went out of the house and sat beside the sea.

Matthew 13:2 And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach.

Matthew 13:3 And he told them many things in parables, saying: “A sower went out to sow.

Matthew 13:4 And as he sowed, some seeds fell along the path, and the birds came and devoured them.

Matthew 13:5 Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil,

Matthew 13:6 but when the sun rose they were scorched. And since they had no root, they withered away.

Matthew 13:7 Other seeds fell among thorns, and the thorns grew up and choked them.

Matthew 13:8 Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty.

Matthew 13:9 He who has ears, let him hear.”

Matthew 13:10 Then the disciples came and said to him, “Why do you speak to them in parables?”

Matthew 13:11 And he answered them, “To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given.

Matthew 13:12 For to the one who has, more will be given, and he will have an abundance, but from the one who has not, even what he has will be taken away.

Matthew 13:13 This is why I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.

Matthew 13:14 Indeed, in their case the prophecy of Isaiah is fulfilled that says: “‘ You will indeed hear but never understand, and you will indeed see but never perceive.

Matthew 13:15 For this people’s heart has grown dull, and with their ears they can barely hear, and their eyes they have closed, lest they should see with their eyes and hear with their ears and understand with their heart and turn, and I would heal them.’

Matthew 13:16 But blessed are your eyes, for they see, and your ears, for they hear.

Matthew 13:17 Truly, I say to you, many prophets and righteous people longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.

Matthew 13:18 “Hear then the parable of the sower:

Matthew 13:19 When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path.

Matthew 13:20 As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy,

Matthew 13:21 yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away.

Matthew 13:22 As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful.

Matthew 13:23 As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Matthew 13:24 He put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field,

Matthew 13:25 but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away.

Matthew 13:26 So when the plants came up and bore grain, then the weeds appeared also.

Matthew 13:27 And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’

Matthew 13:28 He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’

Matthew 13:29 But he said, ‘No, lest in gathering the weeds you root up the wheat along with them.

Matthew 13:30 Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’“

Matthew 13:31 He put another parable before them, saying, “The kingdom of heaven is like a grain of mustard seed that a man took and sowed in his field.

Matthew 13:32 It is the smallest of all seeds, but when it has grown it is larger than all the garden plants and becomes a tree, so that the birds of the air come and make nests in its branches.”

Matthew 13:33 He told them another parable. “The kingdom of heaven is like leaven that a woman took and hid in three measures of flour, till it was all leavened.”

Matthew 13:34 All these things Jesus said to the crowds in parables; indeed, he said nothing to them without a parable.

Matthew 13:35 This was to fulfill what was spoken by the prophet: “I will open my mouth in parables; I will utter what has been hidden since the foundation of the world.”

Matthew 13:36 Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.”

Matthew 13:37 He answered, “The one who sows the good seed is the Son of Man.

Matthew 13:38 The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, Matthew 13:39 and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels.

Matthew 13:40 Just as the weeds are gathered and burned with fire, so will it be at the close of the age.

Matthew 13:41 The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers,

Matthew 13:42 and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

Matthew 13:43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

Matthew 13:44 “The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

Matthew 13:45 “Again, the kingdom of heaven is like a merchant in search of fine pearls,

Matthew 13:46 who, on finding one pearl of great value, went and sold all that he had and bought it.

Matthew 13:47 “Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind.

Matthew 13:48 When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad.

Matthew 13:49 So it will be at the close of the age. The angels will come out and separate the evil from the righteous

Matthew 13:50 and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

Matthew 13:51 “Have you understood all these things?” They said to him, “Yes.”

Matthew 13:52 And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.”

Matthew 13:53 And when Jesus had finished these parables, he went away from there,

Matthew 13:54 and coming to his hometown he taught them in their synagogue, so that they were astonished, and said, “Where did this man get this wisdom and these mighty works?

Matthew 13:55 Is not this the carpenter’s son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas?

Matthew 13:56 And are not all his sisters with us? Where then did this man get all these things?”

Matthew 13:57 And they took offense at him. But Jesus said to them, “A prophet is not without honor except in his hometown and in his own household.”

Matthew 13:58 And he did not do many mighty works there, because of their unbelief.

Matthew 14:1 At that time Herod the tetrarch heard about the fame of Jesus,

Matthew 14:2 and he said to his servants, “This is John the Baptist. He has been raised from the dead; that is why these miraculous powers are at work in him.”

Matthew 14:3 For Herod had seized John and bound him and put him in prison for the sake of Herodias, his brother Philip’s wife,

Matthew 14:4 because John had been saying to him, “It is not lawful for you to have her.”

Matthew 14:5 And though he wanted to put him to death, he feared the people, because they held him to be a prophet.

Matthew 14:6 But when Herod’s birthday came, the daughter of Herodias danced before the company and pleased Herod,

Matthew 14:7 so that he promised with an oath to give her whatever she might ask.

Matthew 14:8 Prompted by her mother, she said, “Give me the head of John the Baptist here on a platter.”

Matthew 14:9 And the king was sorry, but because of his oaths and his guests he commanded it to be given.

Matthew 14:10 He sent and had John beheaded in the prison,

Matthew 14:11 and his head was brought on a platter and given to the girl, and she brought it to her mother.

Matthew 14:12 And his disciples came and took the body and buried it, and they went and told Jesus.

Matthew 14:13 Now when Jesus heard this, he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns.

Matthew 14:14 When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.

Matthew 14:15 Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.”

Matthew 14:16 But Jesus said, “They need not go away; you give them something to eat.”

Matthew 14:17 They said to him, “We have only five loaves here and two fish.”

Matthew 14:18 And he said, “Bring them here to me.”

Matthew 14:19 Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds.

Matthew 14:20 And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over.

Matthew 14:21 And those who ate were about five thousand men, besides women and children.

Matthew 14:22 Immediately he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

Matthew 14:23 And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone,

Matthew 14:24 but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them.

Matthew 14:25 And in the fourth watch of the night he came to them, walking on the sea.

Matthew 14:26 But when the disciples saw him walking on the sea, they were terrified, and said, “It is a ghost!” and they cried out in fear.

Matthew 14:27 But immediately Jesus spoke to them, saying, “Take heart; it is I. Do not be afraid.”

Matthew 14:28 And Peter answered him, “Lord, if it is you, command me to come to you on the water.”

Matthew 14:29 He said, “Come.” So Peter got out of the boat and walked on the water and came to Jesus.

Matthew 14:30 But when he saw the wind, he was afraid, and beginning to sink he cried out, “Lord, save me.”

Matthew 14:31 Jesus immediately reached out his hand and took hold of him, saying to him, “O you of little faith, why did you doubt?”

Matthew 14:32 And when they got into the boat, the wind ceased.

Matthew 14:33 And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Matthew 14:34 And when they had crossed over, they came to land at Gennesaret.

Matthew 14:35 And when the men of that place recognized him, they sent around to all that region and brought to him all who were sick

Matthew 14:36 and implored him that they might only touch the fringe of his garment. And as many as touched it were made well.

Matthew 15:1 Then Pharisees and scribes came to Jesus from Jerusalem and said, Matthew 15:2 “Why do your disciples break the tradition of the elders? For they do not wash their hands when they eat.”

Matthew 15:3 He answered them, “And why do you break the commandment of God for the sake of your tradition?

Matthew 15:4 For God commanded, ‘Honor your father and your mother,’ and, ‘Whoever reviles father or mother must surely die.’

Matthew 15:5 But you say, ‘If anyone tells his father or his mother, What you would have gained from me is given to God,

Matthew 15:6 he need not honor his father.’ So for the sake of your tradition you have made void the word of God.

Matthew 15:7 You hypocrites! Well did Isaiah prophesy of you, when he said:

Matthew 15:8 “‘This people honors me with their lips, but their heart is far from me;

Matthew 15:9 in vain do they worship me, teaching as doctrines the commandments of men.’“

Matthew 15:10 And he called the people to him and said to them, “Hear and understand:

Matthew 15:11 it is not what goes into the mouth that defiles a person, but what comes out of the mouth; this defiles a person.”

Matthew 15:12 Then the disciples came and said to him, “Do you know that the Pharisees were offended when they heard this saying?”

Matthew 15:13 He answered, “Every plant that my heavenly Father has not planted will be rooted up.

Matthew 15:14 Let them alone; they are blind guides. And if the blind lead the blind, both will fall into a pit.”

Matthew 15:15 But Peter said to him, “Explain the parable to us.”

Matthew 15:16 And he said, “Are you also still without understanding?

Matthew 15:17 Do you not see that whatever goes into the mouth passes into the stomach and is expelled?

Matthew 15:18 But what comes out of the mouth proceeds from the heart, and this defiles a person.

Matthew 15:19 For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander.

Matthew 15:20 These are what defile a person. But to eat with unwashed hands does not defile anyone.”

Matthew 15:21 And Jesus went away from there and withdrew to the district of Tyre and Sidon.

Matthew 15:22 And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.”

Matthew 15:23 But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.”

Matthew 15:24 He answered, “I was sent only to the lost sheep of the house of Israel.”

Matthew 15:25 But she came and knelt before him, saying, “Lord, help me.”

Matthew 15:26 And he answered, “It is not right to take the children’s bread and throw it to the dogs.”

Matthew 15:27 She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.”

Matthew 15:28 Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

Matthew 15:29 Jesus went on from there and walked beside the Sea of Galilee. And he went up on the mountain and sat down there.

Matthew 15:30 And great crowds came to him, bringing with them the lame, the blind, the crippled, the mute, and many others, and they put them at his feet, and he healed them,

Matthew 15:31 so that the crowd wondered, when they saw the mute speaking, the crippled healthy, the lame walking, and the blind seeing. And they glorified the God of Israel.

Matthew 15:32 Then Jesus called his disciples to him and said, “I have compassion on the crowd because they have been with me now three days and have nothing to eat. And I am unwilling to send them away hungry, lest they faint on the way.”

Matthew 15:33 And the disciples said to him, “Where are we to get enough bread in such a desolate place to feed so great a crowd?”

Matthew 15:34 And Jesus said to them, “How many loaves do you have?” They said, “Seven, and a few small fish.”

Matthew 15:35 And directing the crowd to sit down on the ground,

Matthew 15:36 he took the seven loaves and the fish, and having given thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds.

Matthew 15:37 And they all ate and were satisfied. And they took up seven baskets full of the broken pieces left over.

Matthew 15:38 Those who ate were four thousand men, besides women and children.

Matthew 15:39 And after sending away the crowds, he got into the boat and went to the region of Magadan.

Matthew 16:1 And the Pharisees and Sadducees came, and to test him they asked him to show them a sign from heaven.

Matthew 16:2 He answered them, “When it is evening, you say, ‘It will be fair weather, for the sky is red.’

Matthew 16:3 And in the morning, ‘It will be stormy today, for the sky is red and threatening.’ You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.

Matthew 16:4 An evil and adulterous generation seeks for a sign, but no sign will be given to it except the sign of Jonah.” So he left them and departed.

Matthew 16:5 When the disciples reached the other side, they had forgotten to bring any bread.

Matthew 16:6 Jesus said to them, “Watch and beware of the leaven of the Pharisees and Sadducees.”

Matthew 16:7 And they began discussing it among themselves, saying, “We brought no bread.”

Matthew 16:8 But Jesus, aware of this, said, “O you of little faith, why are you discussing among yourselves the fact that you have no bread?

Matthew 16:9 Do you not yet perceive? Do you not remember the five loaves for the five thousand, and how many baskets you gathered?

Matthew 16:10 Or the seven loaves for the four thousand, and how many baskets you gathered?

Matthew 16:11 How is it that you fail to understand that I did not speak about bread? Beware of the leaven of the Pharisees and Sadducees.”

Matthew 16:12 Then they understood that he did not tell them to beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees.

Matthew 16:13 Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?”

Matthew 16:14 And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.”

Matthew 16:15 He said to them, “But who do you say that I am?”

Matthew 16:16 Simon Peter replied, “You are the Christ, the Son of the living God.”

Matthew 16:17 And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven.

Matthew 16:18 And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it.

Matthew 16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.”

Matthew 16:20 Then he strictly charged the disciples to tell no one that he was the Christ.

Matthew 16:21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.

Matthew 16:22 And Peter took him aside and began to rebuke him, saying, “Far be it from you, Lord! This shall never happen to you.”

Matthew 16:23 But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man.”

Matthew 16:24 Then Jesus told his disciples, “If anyone would come after me, let him deny himself and take up his cross and follow me.

Matthew 16:25 For whoever would save his life will lose it, but whoever loses his life for my sake will find it.

Matthew 16:26 For what will it profit a man if he gains the whole world and forfeits his life? Or what shall a man give in return for his life?

Matthew 16:27 For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done.

Matthew 16:28 Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom.”

Matthew 17:1 And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves.

Matthew 17:2 And he was transfigured before them, and his face shone like the sun, and his clothes became white as light.

Matthew 17:3 And behold, there appeared to them Moses and Elijah, talking with him.

Matthew 17:4 And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.”

Matthew 17:5 He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.”

Matthew 17:6 When the disciples heard this, they fell on their faces and were terrified.

Matthew 17:7 But Jesus came and touched them, saying, “Rise, and have no fear.”

Matthew 17:8 And when they lifted up their eyes, they saw no one but Jesus only.

Matthew 17:9 And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

Matthew 17:10 And the disciples asked him, “Then why do the scribes say that first Elijah must come?”

Matthew 17:11 He answered, “Elijah does come, and he will restore all things.

Matthew 17:12 But I tell you that Elijah has already come, and they did not recognize him, but did to him whatever they pleased. So also the Son of Man will certainly suffer at their hands.”

Matthew 17:13 Then the disciples understood that he was speaking to them of John the Baptist.

Matthew 17:14 And when they came to the crowd, a man came up to him and, kneeling before him,

Matthew 17:15 said, “Lord, have mercy on my son, for he is an epileptic and he suffers terribly. For often he falls into the fire, and often into the water.

Matthew 17:16 And I brought him to your disciples, and they could not heal him.”

Matthew 17:17 And Jesus answered, “O faithless and twisted generation, how long am I to be with you? How long am I to bear with you? Bring him here to me.”

Matthew 17:18 And Jesus rebuked him, and the demon came out of him, and the boy was healed instantly.

Matthew 17:19 Then the disciples came to Jesus privately and said, “Why could we not cast it out?”

Matthew 17:20 He said to them, “Because of your little faith. For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move, and nothing will be impossible for you.”

Matthew 17:21

Matthew 17:22 As they were gathering in Galilee, Jesus said to them, “The Son of Man is about to be delivered into the hands of men,

Matthew 17:23 and they will kill him, and he will be raised on the third day.” And they were greatly distressed.

Matthew 17:24 When they came to Capernaum, the collectors of the half-shekel tax went up to Peter and said, “Does your teacher not pay the tax?”

Matthew 17:25 He said, “Yes.” And when he came into the house, Jesus spoke to him first, saying, “What do you think, Simon? From whom do kings of the earth take toll or tax? From their sons or from others?”

Matthew 17:26 And when he said, “From others,” Jesus said to him, “Then the sons are free.

Matthew 17:27 However, not to give offense to them, go to the sea and cast a hook and take the first fish that comes up, and when you open its mouth you will find a shekel. Take that and give it to them for me and for yourself.”

Matthew 18:1 At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?”

Matthew 18:2 And calling to him a child, he put him in the midst of them

Matthew 18:3 and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.

Matthew 18:4 Whoever humbles himself like this child is the greatest in the kingdom of heaven.

Matthew 18:5 “Whoever receives one such child in my name receives me,

Matthew 18:6 but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

Matthew 18:7 “Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes!

Matthew 18:8 And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire.

Matthew 18:9 And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

Matthew 18:10 “See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven.

Matthew 18:11

Matthew 18:12 What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray?

Matthew 18:13 And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray.

Matthew 18:14 So it is not the will of my Father who is in heaven that one of these little ones should perish.

Matthew 18:15 “If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother.

Matthew 18:16 But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses.

Matthew 18:17 If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

Matthew 18:18 Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

Matthew 18:19 Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven.

Matthew 18:20 For where two or three are gathered in my name, there am I among them.”

Matthew 18:21 Then Peter came up and said to him, “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?”

Matthew 18:22 Jesus said to him, “I do not say to you seven times, but seventy times seven.

Matthew 18:23 “Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants.

Matthew 18:24 When he began to settle, one was brought to him who owed him ten thousand talents.

Matthew 18:25 And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made.

Matthew 18:26 So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’

Matthew 18:27 And out of pity for him, the master of that servant released him and forgave him the debt.

Matthew 18:28 But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, ‘Pay what you owe.’

Matthew 18:29 So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’

Matthew 18:30 He refused and went and put him in prison until he should pay the debt.

Matthew 18:31 When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place.

Matthew 18:32 Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me.

Matthew 18:33 And should not you have had mercy on your fellow servant, as I had mercy on you?’

Matthew 18:34 And in anger his master delivered him to the jailers, until he should pay all his debt.

Matthew 18:35 So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

Matthew 19:1 Now when Jesus had finished these sayings, he went away from Galilee and entered the region of Judea beyond the Jordan.

Matthew 19:2 And large crowds followed him, and he healed them there.

Matthew 19:3 And Pharisees came up to him and tested him by asking, “Is it lawful to divorce one’s wife for any cause?”

Matthew 19:4 He answered, “Have you not read that he who created them from the beginning made them male and female,

Matthew 19:5 and said, ‘Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh’?

Matthew 19:6 So they are no longer two but one flesh. What therefore God has joined together, let not man separate.”

Matthew 19:7 They said to him, “Why then did Moses command one to give a certificate of divorce and to send her away?”

Matthew 19:8 He said to them, “Because of your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so.

Matthew 19:9 And I say to you: whoever divorces his wife, except for sexual immorality, and marries another, commits adultery.”

Matthew 19:10 The disciples said to him, “If such is the case of a man with his wife, it is better not to marry.”

Matthew 19:11 But he said to them, “Not everyone can receive this saying, but only those to whom it is given.

Matthew 19:12 For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. Let the one who is able to receive this receive it.”

Matthew 19:13 Then children were brought to him that he might lay his hands on them and pray. The disciples rebuked the people,

Matthew 19:14 but Jesus said, “Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven.”

Matthew 19:15 And he laid his hands on them and went away.

Matthew 19:16 And behold, a man came up to him, saying, “Teacher, what good deed must I do to have eternal life?”

Matthew 19:17 And he said to him, “Why do you ask me about what is good? There is only one who is good. If you would enter life, keep the commandments.”

Matthew 19:18 He said to him, “Which ones?” And Jesus said, “You shall not murder, You shall not commit adultery, You shall not steal, You shall not bear false witness,

Matthew 19:19 Honor your father and mother, and, You shall love your neighbor as yourself.”

Matthew 19:20 The young man said to him, “All these I have kept. What do I still lack?”

Matthew 19:21 Jesus said to him, “If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me.”

Matthew 19:22 When the young man heard this he went away sorrowful, for he had great possessions.

Matthew 19:23 And Jesus said to his disciples, “Truly, I say to you, only with difficulty will a rich person enter the kingdom of heaven.

Matthew 19:24 Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.”

Matthew 19:25 When the disciples heard this, they were greatly astonished, saying, “Who then can be saved?”

Matthew 19:26 But Jesus looked at them and said, “With man this is impossible, but with God all things are possible.”

Matthew 19:27 Then Peter said in reply, “See, we have left everything and followed you. What then will we have?”

Matthew 19:28 Jesus said to them, “Truly, I say to you, in the new world, when the Son of Man will sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.

Matthew 19:29 And everyone who has left houses or brothers or sisters or father or mother or children or lands, for my name’s sake, will receive a hundredfold and will inherit eternal life.

Matthew 19:30 But many who are first will be last, and the last first.

Matthew 20:1 “For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard.

Matthew 20:2 After agreeing with the laborers for a denarius a day, he sent them into his vineyard.

Matthew 20:3 And going out about the third hour he saw others standing idle in the marketplace,

Matthew 20:4 and to them he said, 'You go into the vineyard too, and whatever is right I will give you.'

Matthew 20:5 So they went. Going out again about the sixth hour and the ninth hour, he did the same.

Matthew 20:6 And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?'

Matthew 20:7 They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.'

Matthew 20:8 And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.'

Matthew 20:9 And when those hired about the eleventh hour came, each of them received a denarius.

Matthew 20:10 Now when those hired first came, they thought they would receive more, but each of them also received a denarius.

Matthew 20:11 And on receiving it they grumbled at the master of the house,

Matthew 20:12 saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.'

Matthew 20:13 But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius?

Matthew 20:14 Take what belongs to you and go. I choose to give to this last worker as I give to you.

Matthew 20:15 Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?'

Matthew 20:16 So the last will be first, and the first last."

Matthew 20:17 And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them,

Matthew 20:18 "See, we are going up to Jerusalem. And the Son of Man will be delivered over to the chief priests and scribes, and they will condemn him to death

Matthew 20:19 and deliver him over to the Gentiles to be mocked and flogged and crucified, and he will be raised on the third day."

Matthew 20:20 Then the mother of the sons of Zebedee came up to him with her sons, and kneeling before him she asked him for something.

Matthew 20:21 And he said to her, “What do you want?” She said to him, “Say that these two sons of mine are to sit, one at your right hand and one at your left, in your kingdom.”

Matthew 20:22 Jesus answered, “You do not know what you are asking. Are you able to drink the cup that I am to drink?” They said to him, “We are able.”

Matthew 20:23 He said to them, “You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father.”

Matthew 20:24 And when the ten heard it, they were indignant at the two brothers.

Matthew 20:25 But Jesus called them to him and said, “You know that the rulers of the Gentiles lord it over them, and their great ones exercise authority over them.

Matthew 20:26 It shall not be so among you. But whoever would be great among you must be your servant,

Matthew 20:27 and whoever would be first among you must be your slave,

Matthew 20:28 even as the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

Matthew 20:29 And as they went out of Jericho, a great crowd followed him.

Matthew 20:30 And behold, there were two blind men sitting by the roadside, and when they heard that Jesus was passing by, they cried out, “Lord, have mercy on us, Son of David!”

Matthew 20:31 The crowd rebuked them, telling them to be silent, but they cried out all the more, “Lord, have mercy on us, Son of David!”

Matthew 20:32 And stopping, Jesus called them and said, “What do you want me to do for you?”

Matthew 20:33 They said to him, “Lord, let our eyes be opened.”

Matthew 20:34 And Jesus in pity touched their eyes, and immediately they recovered their sight and followed him.

Matthew 21:1 Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples,

Matthew 21:2 saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me.

Matthew 21:3 If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.”

Matthew 21:4 This took place to fulfill what was spoken by the prophet, saying, Matthew 21:5 “Say to the daughter of Zion, ‘Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.’“

Matthew 21:6 The disciples went and did as Jesus had directed them.

Matthew 21:7 They brought the donkey and the colt and put on them their cloaks, and he sat on them.

Matthew 21:8 Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road.

Matthew 21:9 And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!”

Matthew 21:10 And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?”

Matthew 21:11 And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

Matthew 21:12 And Jesus entered the temple and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons.

Matthew 21:13 He said to them, “It is written, ‘My house shall be called a house of prayer,’ but you make it a den of robbers.”

Matthew 21:14 And the blind and the lame came to him in the temple, and he healed them.

Matthew 21:15 But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, “Hosanna to the Son of David!” they were indignant,

Matthew 21:16 and they said to him, “Do you hear what these are saying?” And Jesus said to them, “Yes; have you never read, “‘ Out of the mouth of infants and nursing babies you have prepared praise’?”

Matthew 21:17 And leaving them, he went out of the city to Bethany and lodged there.

Matthew 21:18 In the morning, as he was returning to the city, he became hungry.

Matthew 21:19 And seeing a fig tree by the wayside, he went to it and found nothing on it but only leaves. And he said to it, “May no fruit ever come from you again!” And the fig tree withered at once.

Matthew 21:20 When the disciples saw it, they marveled, saying, “How did the fig tree wither at once?”

Matthew 21:21 And Jesus answered them, “Truly, I say to you, if you have faith and do not doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, ‘Be taken up and thrown into the sea,’ it will happen.

Matthew 21:22 And whatever you ask in prayer, you will receive, if you have faith.”

Matthew 21:23 And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?”

Matthew 21:24 Jesus answered them, “I also will ask you one question, and if you tell me the answer, then I also will tell you by what authority I do these things.

Matthew 21:25 The baptism of John, from where did it come? From heaven or from man?” And they discussed it among themselves, saying, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’

Matthew 21:26 But if we say, ‘From man,’ we are afraid of the crowd, for they all hold that John was a prophet.”

Matthew 21:27 So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I do these things.

Matthew 21:28 “What do you think? A man had two sons. And he went to the first and said, ‘Son, go and work in the vineyard today.’

Matthew 21:29 And he answered, ‘I will not,’ but afterward he changed his mind and went.

Matthew 21:30 And he went to the other son and said the same. And he answered, ‘I go, sir,’ but did not go.

Matthew 21:31 Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you.

Matthew 21:32 For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him.

Matthew 21:33 “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country.

Matthew 21:34 When the season for fruit drew near, he sent his servants to the tenants to get his fruit.

Matthew 21:35 And the tenants took his servants and beat one, killed another, and stoned another.

Matthew 21:36 Again he sent other servants, more than the first. And they did the same to them.

Matthew 21:37 Finally he sent his son to them, saying, ‘They will respect my son.’

Matthew 21:38 But when the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.'

Matthew 21:39 And they took him and threw him out of the vineyard and killed him.

Matthew 21:40 When therefore the owner of the vineyard comes, what will he do to those tenants?"

Matthew 21:41 They said to him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons."

Matthew 21:42 Jesus said to them, "Have you never read in the Scriptures: "' The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes'?

Matthew 21:43 Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits.

Matthew 21:44 And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him."

Matthew 21:45 When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them.

Matthew 21:46 And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

Matthew 22:1 And again Jesus spoke to them in parables, saying,

Matthew 22:2 "The kingdom of heaven may be compared to a king who gave a wedding feast for his son,

Matthew 22:3 and sent his servants to call those who were invited to the wedding feast, but they would not come.

Matthew 22:4 Again he sent other servants, saying, 'Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.'

Matthew 22:5 But they paid no attention and went off, one to his farm, another to his business,

Matthew 22:6 while the rest seized his servants, treated them shamefully, and killed them.

Matthew 22:7 The king was angry, and he sent his troops and destroyed those murderers and burned their city.

Matthew 22:8 Then he said to his servants, 'The wedding feast is ready, but those invited were not worthy.

Matthew 22:9 Go therefore to the main roads and invite to the wedding feast as many as you find.'

Matthew 22:10 And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

Matthew 22:11 “But when the king came in to look at the guests, he saw there a man who had no wedding garment.

Matthew 22:12 And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless.

Matthew 22:13 Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’

Matthew 22:14 For many are called, but few are chosen.”

Matthew 22:15 Then the Pharisees went and plotted how to entangle him in his talk.

Matthew 22:16 And they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone’s opinion, for you are not swayed by appearances.

Matthew 22:17 Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?”

Matthew 22:18 But Jesus, aware of their malice, said, “Why put me to the test, you hypocrites?

Matthew 22:19 Show me the coin for the tax.” And they brought him a denarius.

Matthew 22:20 And Jesus said to them, “Whose likeness and inscription is this?”

Matthew 22:21 They said, “Caesar’s.” Then he said to them, “Therefore render to Caesar the things that are Caesar’s, and to God the things that are God’s.”

Matthew 22:22 When they heard it, they marveled. And they left him and went away.

Matthew 22:23 The same day Sadducees came to him, who say that there is no resurrection, and they asked him a question,

Matthew 22:24 saying, “Teacher, Moses said, ‘If a man dies having no children, his brother must marry the widow and raise up children for his brother.’

Matthew 22:25 Now there were seven brothers among us. The first married and died, and having no children left his wife to his brother.

Matthew 22:26 So too the second and third, down to the seventh.

Matthew 22:27 After them all, the woman died.

Matthew 22:28 In the resurrection, therefore, of the seven, whose wife will she be? For they all had her.”

Matthew 22:29 But Jesus answered them, “You are wrong, because you know neither the Scriptures nor the power of God.

Matthew 22:30 For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.

Matthew 22:31 And as for the resurrection of the dead, have you not read what was said to you by God:

Matthew 22:32 ‘I am the God of Abraham, and the God of Isaac, and the God of Jacob’? He is not God of the dead, but of the living.”

Matthew 22:33 And when the crowd heard it, they were astonished at his teaching.

Matthew 22:34 But when the Pharisees heard that he had silenced the Sadducees, they gathered together.

Matthew 22:35 And one of them, a lawyer, asked him a question to test him.

Matthew 22:36 “Teacher, which is the great commandment in the Law?”

Matthew 22:37 And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind.

Matthew 22:38 This is the great and first commandment.

Matthew 22:39 And a second is like it: You shall love your neighbor as yourself.

Matthew 22:40 On these two commandments depend all the Law and the Prophets.”

Matthew 22:41 Now while the Pharisees were gathered together, Jesus asked them a question,

Matthew 22:42 saying, “What do you think about the Christ? Whose son is he?” They said to him, “The son of David.”

Matthew 22:43 He said to them, “How is it then that David, in the Spirit, calls him Lord, saying,

Matthew 22:44 “‘The Lord said to my Lord, Sit at my right hand, until I put your enemies under your feet’?

Matthew 22:45 If then David calls him Lord, how is he his son?”

Matthew 22:46 And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

Matthew 23:1 Then Jesus said to the crowds and to his disciples,

Matthew 23:2 “The scribes and the Pharisees sit on Moses’ seat,

Matthew 23:3 so practice and observe whatever they tell you- but not what they do. For they preach, but do not practice.

Matthew 23:4 They tie up heavy burdens, hard to bear, and lay them on people’s shoulders, but they themselves are not willing to move them with their finger.

Matthew 23:5 They do all their deeds to be seen by others. For they make their phylacteries broad and their fringes long,

Matthew 23:6 and they love the place of honor at feasts and the best seats in the synagogues

Matthew 23:7 and greetings in the marketplaces and being called rabbi by others.

Matthew 23:8 But you are not to be called rabbi, for you have one teacher, and you are all brothers.

Matthew 23:9 And call no man your father on earth, for you have one Father, who is in heaven.

Matthew 23:10 Neither be called instructors, for you have one instructor, the Christ.

Matthew 23:11 The greatest among you shall be your servant.

Matthew 23:12 Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

Matthew 23:13 “But woe to you, scribes and Pharisees, hypocrites! For you shut the kingdom of heaven in people’s faces. For you neither enter yourselves nor allow those who would enter to go in.

Matthew 23:14

Matthew 23:15 Woe to you, scribes and Pharisees, hypocrites! For you travel across sea and land to make a single proselyte, and when he becomes a proselyte, you make him twice as much a child of hell as yourselves.

Matthew 23:16 “Woe to you, blind guides, who say, ‘If anyone swears by the temple, it is nothing, but if anyone swears by the gold of the temple, he is bound by his oath.’

Matthew 23:17 You blind fools! For which is greater, the gold or the temple that has made the gold sacred?

Matthew 23:18 And you say, ‘If anyone swears by the altar, it is nothing, but if anyone swears by the gift that is on the altar, he is bound by his oath.’

Matthew 23:19 You blind men! For which is greater, the gift or the altar that makes the gift sacred?

Matthew 23:20 So whoever swears by the altar swears by it and by everything on it.

Matthew 23:21 And whoever swears by the temple swears by it and by him who dwells in it.

Matthew 23:22 And whoever swears by heaven swears by the throne of God and by him who sits upon it.

Matthew 23:23 “Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cumin, and have neglected the weightier matters of the law: justice and mercy and faithfulness. These you ought to have done, without neglecting the others.

Matthew 23:24 You blind guides, straining out a gnat and swallowing a camel!

Matthew 23:25 “Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and the plate, but inside they are full of greed and self-indulgence.

Matthew 23:26 You blind Pharisee! First clean the inside of the cup and the plate, that the outside also may be clean.

Matthew 23:27 “Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs, which outwardly appear beautiful, but within are full of dead people’s bones and all uncleanness.

Matthew 23:28 So you also outwardly appear righteous to others, but within you are full of hypocrisy and lawlessness.

Matthew 23:29 “Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets and decorate the monuments of the righteous,

Matthew 23:30 saying, ‘If we had lived in the days of our fathers, we would not have taken part with them in shedding the blood of the prophets.’

Matthew 23:31 Thus you witness against yourselves that you are sons of those who murdered the prophets.

Matthew 23:32 Fill up, then, the measure of your fathers.

Matthew 23:33 You serpents, you brood of vipers, how are you to escape being sentenced to hell?

Matthew 23:34 Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will flog in your synagogues and persecute from town to town,

Matthew 23:35 so that on you may come all the righteous blood shed on earth, from the blood of innocent Abel to the blood of Zechariah the son of Barachiah, whom you murdered between the sanctuary and the altar.

Matthew 23:36 Truly, I say to you, all these things will come upon this generation.

Matthew 23:37 “O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!

Matthew 23:38 See, your house is left to you desolate.

Matthew 23:39 For I tell you, you will not see me again, until you say, ‘Blessed is he who comes in the name of the Lord.’“

Matthew 24:1 Jesus left the temple and was going away, when his disciples came to point out to him the buildings of the temple.

Matthew 24:2 But he answered them, “You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another that will not be thrown down.”

Matthew 24:3 As he sat on the Mount of Olives, the disciples came to him privately, saying, “Tell us, when will these things be, and what will be the sign of your coming and of the close of the age?”

Matthew 24:4 And Jesus answered them, “See that no one leads you astray.

Matthew 24:5 For many will come in my name, saying, ‘I am the Christ,’ and they will lead many astray.

Matthew 24:6 And you will hear of wars and rumors of wars. See that you are not alarmed, for this must take place, but the end is not yet.

Matthew 24:7 For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places.

Matthew 24:8 All these are but the beginning of the birth pains.

Matthew 24:9 “Then they will deliver you up to tribulation and put you to death, and you will be hated by all nations for my name’s sake.

Matthew 24:10 And then many will fall away and betray one another and hate one another.

Matthew 24:11 And many false prophets will arise and lead many astray.

Matthew 24:12 And because lawlessness will be increased, the love of many will grow cold.

Matthew 24:13 But the one who endures to the end will be saved.

Matthew 24:14 And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come.

Matthew 24:15 “So when you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand),

Matthew 24:16 then let those who are in Judea flee to the mountains.

Matthew 24:17 Let the one who is on the housetop not go down to take what is in his house,

Matthew 24:18 and let the one who is in the field not turn back to take his cloak.

Matthew 24:19 And alas for women who are pregnant and for those who are nursing infants in those days!

Matthew 24:20 Pray that your flight may not be in winter or on a Sabbath.

Matthew 24:21 For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be.

Matthew 24:22 And if those days had not been cut short, no human being would be saved. But for the sake of the elect those days will be cut short.

Matthew 24:23 Then if anyone says to you, 'Look, here is the Christ!' or 'There he is!' do not believe it.

Matthew 24:24 For false christs and false prophets will arise and perform great signs and wonders, so as to lead astray, if possible, even the elect.

Matthew 24:25 See, I have told you beforehand.

Matthew 24:26 So, if they say to you, 'Look, he is in the wilderness,' do not go out. If they say, 'Look, he is in the inner rooms,' do not believe it.

Matthew 24:27 For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of Man.

Matthew 24:28 Wherever the corpse is, there the vultures will gather.

Matthew 24:29 "Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken.

Matthew 24:30 Then will appear in heaven the sign of the Son of Man, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.

Matthew 24:31 And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

Matthew 24:32 "From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near.

Matthew 24:33 So also, when you see all these things, you know that he is near, at the very gates.

Matthew 24:34 Truly, I say to you, this generation will not pass away until all these things take place.

Matthew 24:35 Heaven and earth will pass away, but my words will not pass away.

Matthew 24:36 "But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.

Matthew 24:37 As were the days of Noah, so will be the coming of the Son of Man.

Matthew 24:38 For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark,

Matthew 24:39 and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man.

Matthew 24:40 Then two men will be in the field; one will be taken and one left.

Matthew 24:41 Two women will be grinding at the mill; one will be taken and one left.

Matthew 24:42 Therefore, stay awake, for you do not know on what day your Lord is coming.

Matthew 24:43 But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into.

Matthew 24:44 Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

Matthew 24:45 "Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time?

Matthew 24:46 Blessed is that servant whom his master will find so doing when he comes.

Matthew 24:47 Truly, I say to you, he will set him over all his possessions.

Matthew 24:48 But if that wicked servant says to himself, 'My master is delayed,'

Matthew 24:49 and begins to beat his fellow servants and eats and drinks with drunkards,

Matthew 24:50 the master of that servant will come on a day when he does not expect him and at an hour he does not know

Matthew 24:51 and will cut him in pieces and put him with the hypocrites. In that place there will be weeping and gnashing of teeth.

Matthew 25:1 "Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom.

Matthew 25:2 Five of them were foolish, and five were wise.

Matthew 25:3 For when the foolish took their lamps, they took no oil with them,

Matthew 25:4 but the wise took flasks of oil with their lamps.

Matthew 25:5 As the bridegroom was delayed, they all became drowsy and slept.

Matthew 25:6 But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.'

Matthew 25:7 Then all those virgins rose and trimmed their lamps.

Matthew 25:8 And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’

Matthew 25:9 But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’

Matthew 25:10 And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut.

Matthew 25:11 Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’

Matthew 25:12 But he answered, ‘Truly, I say to you, I do not know you.’

Matthew 25:13 Watch therefore, for you know neither the day nor the hour.

Matthew 25:14 “For it will be like a man going on a journey, who called his servants and entrusted to them his property.

Matthew 25:15 To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.

Matthew 25:16 He who had received the five talents went at once and traded with them, and he made five talents more.

Matthew 25:17 So also he who had the two talents made two talents more.

Matthew 25:18 But he who had received the one talent went and dug in the ground and hid his master’s money.

Matthew 25:19 Now after a long time the master of those servants came and settled accounts with them.

Matthew 25:20 And he who had received the five talents came forward, bringing five talents more, saying, ‘Master, you delivered to me five talents; here I have made five talents more.’

Matthew 25:21 His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’

Matthew 25:22 And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here I have made two talents more.’

Matthew 25:23 His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’

Matthew 25:24 He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, Matthew 25:25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’

Matthew 25:26 But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sowed and gather where I scattered no seed?

Matthew 25:27 Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest.

Matthew 25:28 So take the talent from him and give it to him who has the ten talents.

Matthew 25:29 For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away.

Matthew 25:30 And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.’

Matthew 25:31 “When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne.

Matthew 25:32 Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats.

Matthew 25:33 And he will place the sheep on his right, but the goats on the left.

Matthew 25:34 Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world.

Matthew 25:35 For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me,

Matthew 25:36 I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’

Matthew 25:37 Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink?

Matthew 25:38 And when did we see you a stranger and welcome you, or naked and clothe you?

Matthew 25:39 And when did we see you sick or in prison and visit you?’

Matthew 25:40 And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’

Matthew 25:41 “Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels.

Matthew 25:42 For I was hungry and you gave me no food, I was thirsty and you gave me no drink, Matthew 25:43 I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’

Matthew 25:44 Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’

Matthew 25:45 Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’

Matthew 25:46 And these will go away into eternal punishment, but the righteous into eternal life.”

Matthew 26:1 When Jesus had finished all these sayings, he said to his disciples,

Matthew 26:2 “You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified.”

Matthew 26:3 Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas,

Matthew 26:4 and plotted together in order to arrest Jesus by stealth and kill him.

Matthew 26:5 But they said, “Not during the feast, lest there be an uproar among the people.”

Matthew 26:6 Now when Jesus was at Bethany in the house of Simon the leper,

Matthew 26:7 a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table.

Matthew 26:8 And when the disciples saw it, they were indignant, saying, “Why this waste?

Matthew 26:9 For this could have been sold for a large sum and given to the poor.”

Matthew 26:10 But Jesus, aware of this, said to them, “Why do you trouble the woman? For she has done a beautiful thing to me.

Matthew 26:11 For you always have the poor with you, but you will not always have me.

Matthew 26:12 In pouring this ointment on my body, she has done it to prepare me for burial.

Matthew 26:13 Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her.”

Matthew 26:14 Then one of the twelve, whose name was Judas Iscariot, went to the chief priests

Matthew 26:15 and said, “What will you give me if I deliver him over to you?” And they paid him thirty pieces of silver.

Matthew 26:16 And from that moment he sought an opportunity to betray him.

Matthew 26:17 Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the Passover?”

Matthew 26:18 He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.’“

Matthew 26:19 And the disciples did as Jesus had directed them, and they prepared the Passover.

Matthew 26:20 When it was evening, he reclined at table with the twelve.

Matthew 26:21 And as they were eating, he said, “Truly, I say to you, one of you will betray me.”

Matthew 26:22 And they were very sorrowful and began to say to him one after another, “Is it I, Lord?”

Matthew 26:23 He answered, “He who has dipped his hand in the dish with me will betray me.

Matthew 26:24 The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

Matthew 26:25 Judas, who would betray him, answered, “Is it I, Rabbi?” He said to him, “You have said so.”

Matthew 26:26 Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.”

Matthew 26:27 And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you,

Matthew 26:28 for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.

Matthew 26:29 I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

Matthew 26:30 And when they had sung a hymn, they went out to the Mount of Olives.

Matthew 26:31 Then Jesus said to them, “You will all fall away because of me this night. For it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’

Matthew 26:32 But after I am raised up, I will go before you to Galilee.”

Matthew 26:33 Peter answered him, “Though they all fall away because of you, I will never fall away.”

Matthew 26:34 Jesus said to him, “Truly, I tell you, this very night, before the rooster crows, you will deny me three times.”

Matthew 26:35 Peter said to him, “Even if I must die with you, I will not deny you!” And all the disciples said the same.

Matthew 26:36 Then Jesus went with them to a place called Gethsemane, and he said to his disciples, “Sit here, while I go over there and pray.”

Matthew 26:37 And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled.

Matthew 26:38 Then he said to them, “My soul is very sorrowful, even to death; remain here, and watch with me.”

Matthew 26:39 And going a little farther he fell on his face and prayed, saying, “My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will.”

Matthew 26:40 And he came to the disciples and found them sleeping. And he said to Peter, “So, could you not watch with me one hour?

Matthew 26:41 Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.”

Matthew 26:42 Again, for the second time, he went away and prayed, “My Father, if this cannot pass unless I drink it, your will be done.”

Matthew 26:43 And again he came and found them sleeping, for their eyes were heavy.

Matthew 26:44 So, leaving them again, he went away and prayed for the third time, saying the same words again.

Matthew 26:45 Then he came to the disciples and said to them, “Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.

Matthew 26:46 Rise, let us be going; see, my betrayer is at hand.”

Matthew 26:47 While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people.

Matthew 26:48 Now the betrayer had given them a sign, saying, “The one I will kiss is the man; seize him.”

Matthew 26:49 And he came up to Jesus at once and said, “Greetings, Rabbi!” And he kissed him.

Matthew 26:50 Jesus said to him, “Friend, do what you came to do.” Then they came up and laid hands on Jesus and seized him.

Matthew 26:51 And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear.

Matthew 26:52 Then Jesus said to him, “Put your sword back into its place. For all who take the sword will perish by the sword.

Matthew 26:53 Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?

Matthew 26:54 But how then should the Scriptures be fulfilled, that it must be so?”

Matthew 26:55 At that hour Jesus said to the crowds, “Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me.

Matthew 26:56 But all this has taken place that the Scriptures of the prophets might be fulfilled.” Then all the disciples left him and fled.

Matthew 26:57 Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered.

Matthew 26:58 And Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end.

Matthew 26:59 Now the chief priests and the whole Council were seeking false testimony against Jesus that they might put him to death,

Matthew 26:60 but they found none, though many false witnesses came forward. At last two came forward

Matthew 26:61 and said, “This man said, ‘I am able to destroy the temple of God, and to rebuild it in three days.’“

Matthew 26:62 And the high priest stood up and said, “Have you no answer to make? What is it that these men testify against you?”

Matthew 26:63 But Jesus remained silent. And the high priest said to him, “I adjure you by the living God, tell us if you are the Christ, the Son of God.”

Matthew 26:64 Jesus said to him, “You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.”

Matthew 26:65 Then the high priest tore his robes and said, “He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy.

Matthew 26:66 What is your judgment?” They answered, “He deserves death.”

Matthew 26:67 Then they spit in his face and struck him. And some slapped him,

Matthew 26:68 saying, “Prophesy to us, you Christ! Who is it that struck you?”

Matthew 26:69 Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, “You also were with Jesus the Galilean.”

Matthew 26:70 But he denied it before them all, saying, “I do not know what you mean.”

Matthew 26:71 And when he went out to the entrance, another servant girl saw him, and she said to the bystanders, “This man was with Jesus of Nazareth.”

Matthew 26:72 And again he denied it with an oath: “I do not know the man.”

Matthew 26:73 After a little while the bystanders came up and said to Peter, “Certainly you too are one of them, for your accent betrays you.”

Matthew 26:74 Then he began to invoke a curse on himself and to swear, “I do not know the man.” And immediately the rooster crowed.

Matthew 26:75 And Peter remembered the saying of Jesus, “Before the rooster crows, you will deny me three times.” And he went out and wept bitterly.

Matthew 27:1 When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death.

Matthew 27:2 And they bound him and led him away and delivered him over to Pilate the governor.

Matthew 27:3 Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders,

Matthew 27:4 saying, “I have sinned by betraying innocent blood.” They said, “What is that to us? See to it yourself.”

Matthew 27:5 And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself.

Matthew 27:6 But the chief priests, taking the pieces of silver, said, “It is not lawful to put them into the treasury, since it is blood money.”

Matthew 27:7 So they took counsel and bought with them the potter’s field as a burial place for strangers.

Matthew 27:8 Therefore that field has been called the Field of Blood to this day.

Matthew 27:9 Then was fulfilled what had been spoken by the prophet Jeremiah, saying, “And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel,

Matthew 27:10 and they gave them for the potter’s field, as the Lord directed me.”

Matthew 27:11 Now Jesus stood before the governor, and the governor asked him, “Are you the King of the Jews?” Jesus said, “You have said so.”

Matthew 27:12 But when he was accused by the chief priests and elders, he gave no answer.

Matthew 27:13 Then Pilate said to him, “Do you not hear how many things they testify against you?”

Matthew 27:14 But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Matthew 27:15 Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted.

Matthew 27:16 And they had then a notorious prisoner called Barabbas.

Matthew 27:17 So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?”

Matthew 27:18 For he knew that it was out of envy that they had delivered him up.

Matthew 27:19 Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.”

Matthew 27:20 Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus.

Matthew 27:21 The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.”

Matthew 27:22 Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!”

Matthew 27:23 And he said, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

Matthew 27:24 So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.”

Matthew 27:25 And all the people answered, “His blood be on us and on our children!”

Matthew 27:26 Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

Matthew 27:27 Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole battalion before him.

Matthew 27:28 And they stripped him and put a scarlet robe on him,

Matthew 27:29 and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, “Hail, King of the Jews!”

Matthew 27:30 And they spit on him and took the reed and struck him on the head.

Matthew 27:31 And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

Matthew 27:32 As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross.

Matthew 27:33 And when they came to a place called Golgotha (which means Place of a Skull),

Matthew 27:34 they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it.

Matthew 27:35 And when they had crucified him, they divided his garments among them by casting lots.

Matthew 27:36 Then they sat down and kept watch over him there.

Matthew 27:37 And over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

Matthew 27:38 Then two robbers were crucified with him, one on the right and one on the left.

Matthew 27:39 And those who passed by derided him, wagging their heads

Matthew 27:40 and saying, “You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.”

Matthew 27:41 So also the chief priests, with the scribes and elders, mocked him, saying,

Matthew 27:42 “He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him.

Matthew 27:43 He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’“

Matthew 27:44 And the robbers who were crucified with him also reviled him in the same way.

Matthew 27:45 Now from the sixth hour there was darkness over all the land until the ninth hour.

Matthew 27:46 And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?”

Matthew 27:47 And some of the bystanders, hearing it, said, “This man is calling Elijah.”

Matthew 27:48 And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink.

Matthew 27:49 But the others said, “Wait, let us see whether Elijah will come to save him.”

Matthew 27:50 And Jesus cried out again with a loud voice and yielded up his spirit.

Matthew 27:51 And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split.

Matthew 27:52 The tombs also were opened. And many bodies of the saints who had fallen asleep were raised,

Matthew 27:53 and coming out of the tombs after his resurrection they went into the holy city and appeared to many.

Matthew 27:54 When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”

Matthew 27:55 There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him,

Matthew 27:56 among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

Matthew 27:57 When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus.

Matthew 27:58 He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him.

Matthew 27:59 And Joseph took the body and wrapped it in a clean linen shroud

Matthew 27:60 and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away.

Matthew 27:61 Mary Magdalene and the other Mary were there, sitting opposite the tomb.

Matthew 27:62 Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate

Matthew 27:63 and said, “Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’

Matthew 27:64 Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.”

Matthew 27:65 Pilate said to them, “You have a guard of soldiers. Go, make it as secure as you can.”

Matthew 27:66 So they went and made the tomb secure by sealing the stone and setting a guard.

Matthew 28:1 Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb.

Matthew 28:2 And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it.

Matthew 28:3 His appearance was like lightning, and his clothing white as snow.

Matthew 28:4 And for fear of him the guards trembled and became like dead men.

Matthew 28:5 But the angel said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified.

Matthew 28:6 He is not here, for he has risen, as he said. Come, see the place where he lay.

Matthew 28:7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you.”

Matthew 28:8 So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples.

Matthew 28:9 And behold, Jesus met them and said, “Greetings!” And they came up and took hold of his feet and worshiped him.

Matthew 28:10 Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me.”

Matthew 28:11 While they were going, behold, some of the guard went into the city and told the chief priests all that had taken place.

Matthew 28:12 And when they had assembled with the elders and taken counsel, they gave a sufficient sum of money to the soldiers

Matthew 28:13 and said, “Tell people, ‘His disciples came by night and stole him away while we were asleep.’

Matthew 28:14 And if this comes to the governor’s ears, we will satisfy him and keep you out of trouble.”

Matthew 28:15 So they took the money and did as they were directed. And this story has been spread among the Jews to this day.

Matthew 28:16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

Matthew 28:17 And when they saw him they worshiped him, but some doubted.

Matthew 28:18 And Jesus came and said to them, “All authority in heaven and on earth has been given to me.

Matthew 28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Matthew 28:20 teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Mark

1:1 The beginning of the gospel of Jesus Christ, the Son of God.

Mark 1:2 As it is written in Isaiah the prophet, “Behold, I send my messenger before your face, who will prepare your way,

Mark 1:3 the voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight.”

Mark 1:4 John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins.

Mark 1:5 And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins.

Mark 1:6 Now John was clothed with camel’s hair and wore a leather belt around his waist and ate locusts and wild honey.

Mark 1:7 And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie.

Mark 1:8 I have baptized you with water, but he will baptize you with the Holy Spirit.”

Mark 1:9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.

Mark 1:10 And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove.

Mark 1:11 And a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

Mark 1:12 The Spirit immediately drove him out into the wilderness.

Mark 1:13 And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

Mark 1:14 Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God,

Mark 1:15 and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

Mark 1:16 Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen.

Mark 1:17 And Jesus said to them, “Follow me, and I will make you become fishers of men.”

Mark 1:18 And immediately they left their nets and followed him.

Mark 1:19 And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets.

Mark 1:20 And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

Mark 1:21 And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching.

Mark 1:22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.

Mark 1:23 And immediately there was in their synagogue a man with an unclean spirit. And he cried out,

Mark 1:24 “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are- the Holy One of God.”

Mark 1:25 But Jesus rebuked him, saying, “Be silent, and come out of him!”

Mark 1:26 And the unclean spirit, convulsing him and crying out with a loud voice, came out of him.

Mark 1:27 And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.”

Mark 1:28 And at once his fame spread everywhere throughout all the surrounding region of Galilee.

Mark 1:29 And immediately he left the synagogue and entered the house of Simon and Andrew, with James and John.

Mark 1:30 Now Simon’s mother-in-law lay ill with a fever, and immediately they told him about her.

Mark 1:31 And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

Mark 1:32 That evening at sundown they brought to him all who were sick or oppressed by demons.

Mark 1:33 And the whole city was gathered together at the door.

Mark 1:34 And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

Mark 1:35 And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed.

Mark 1:36 And Simon and those who were with him searched for him,

Mark 1:37 and they found him and said to him, “Everyone is looking for you.”

Mark 1:38 And he said to them, “Let us go on to the next towns, that I may preach there also, for that is why I came out.”

Mark 1:39 And he went throughout all Galilee, preaching in their synagogues and casting out demons.

Mark 1:40 And a leper came to him, imploring him, and kneeling said to him, “If you will, you can make me clean.”

Mark 1:41 Moved with pity, he stretched out his hand and touched him and said to him, “I will; be clean.”

Mark 1:42 And immediately the leprosy left him, and he was made clean.

Mark 1:43 And Jesus sternly charged him and sent him away at once,

Mark 1:44 and said to him, “See that you say nothing to anyone, but go, show yourself to the priest and offer for your cleansing what Moses commanded, for a proof to them.”

Mark 1:45 But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in desolate places, and people were coming to him from every quarter.

Mark 2:1 And when he returned to Capernaum after some days, it was reported that he was at home.

Mark 2:2 And many were gathered together, so that there was no more room, not even at the door. And he was preaching the word to them.

Mark 2:3 And they came, bringing to him a paralytic carried by four men.

Mark 2:4 And when they could not get near him because of the crowd, they removed the roof above him, and when they had made an opening, they let down the bed on which the paralytic lay.

Mark 2:5 And when Jesus saw their faith, he said to the paralytic, “My son, your sins are forgiven.”

Mark 2:6 Now some of the scribes were sitting there, questioning in their hearts,

Mark 2:7 “Why does this man speak like that? He is blaspheming! Who can forgive sins but God alone?”

Mark 2:8 And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, “Why do you question these things in your hearts?

Mark 2:9 Which is easier, to say to the paralytic, ‘Your sins are forgiven,’ or to say, ‘Rise, take up your bed and walk’?

Mark 2:10 But that you may know that the Son of Man has authority on earth to forgive sins”- he said to the paralytic-

Mark 2:11 “I say to you, rise, pick up your bed, and go home.”

Mark 2:12 And he rose and immediately picked up his bed and went out before them all, so that they were all amazed and glorified God, saying, “We never saw anything like this!”

Mark 2:13 He went out again beside the sea, and all the crowd was coming to him, and he was teaching them.

Mark 2:14 And as he passed by, he saw Levi the son of Alphaeus sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

Mark 2:15 And as he reclined at table in his house, many tax collectors and sinners were reclining with Jesus and his disciples, for there were many who followed him.

Mark 2:16 And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, “Why does he eat with tax collectors and sinners?”

Mark 2:17 And when Jesus heard it, he said to them, “Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners.”

Mark 2:18 Now John’s disciples and the Pharisees were fasting. And people came and said to him, “Why do John’s disciples and the disciples of the Pharisees fast, but your disciples do not fast?”

Mark 2:19 And Jesus said to them, “Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast.

Mark 2:20 The days will come when the bridegroom is taken away from them, and then they will fast in that day.

Mark 2:21 No one sews a piece of unshrunk cloth on an old garment. If he does, the patch tears away from it, the new from the old, and a worse tear is made.

Mark 2:22 And no one puts new wine into old wineskins. If he does, the wine will burst the skins- and the wine is destroyed, and so are the skins. But new wine is for fresh wineskins.”

Mark 2:23 One Sabbath he was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain.

Mark 2:24 And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?”

Mark 2:25 And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him:

Mark 2:26 how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?”

Mark 2:27 And he said to them, “The Sabbath was made for man, not man for the Sabbath.

Mark 2:28 So the Son of Man is lord even of the Sabbath.”

Mark 3:1 Again he entered the synagogue, and a man was there with a withered hand.

Mark 3:2 And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him.

Mark 3:3 And he said to the man with the withered hand, “Come here.”

Mark 3:4 And he said to them, “Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?” But they were silent.

Mark 3:5 And he looked around at them with anger, grieved at their hardness of heart, and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored.

Mark 3:6 The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

Mark 3:7 Jesus withdrew with his disciples to the sea, and a great crowd followed, from Galilee and Judea

Mark 3:8 and Jerusalem and Idumea and from beyond the Jordan and from around Tyre and Sidon. When the great crowd heard all that he was doing, they came to him.

Mark 3:9 And he told his disciples to have a boat ready for him because of the crowd, lest they crush him,

Mark 3:10 for he had healed many, so that all who had diseases pressed around him to touch him.

Mark 3:11 And whenever the unclean spirits saw him, they fell down before him and cried out, “You are the Son of God.”

Mark 3:12 And he strictly ordered them not to make him known.

Mark 3:13 And he went up on the mountain and called to him those whom he desired, and they came to him.

Mark 3:14 And he appointed twelve (whom he also named apostles) so that they might be with him and he might send them out to preach

Mark 3:15 and have authority to cast out demons.

Mark 3:16 He appointed the twelve: Simon (to whom he gave the name Peter);

Mark 3:17 James the son of Zebedee and John the brother of James (to whom he gave the name Boanerges, that is, Sons of Thunder);

Mark 3:18 Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Cananaean,

Mark 3:19 and Judas Iscariot, who betrayed him.

Mark 3:20 Then he went home, and the crowd gathered again, so that they could not even eat.

Mark 3:21 And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

Mark 3:22 And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.”

Mark 3:23 And he called them to him and said to them in parables, “How can Satan cast out Satan?

Mark 3:24 If a kingdom is divided against itself, that kingdom cannot stand.

Mark 3:25 And if a house is divided against itself, that house will not be able to stand.

Mark 3:26 And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end.

Mark 3:27 But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

Mark 3:28 “Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter,

Mark 3:29 but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”-

Mark 3:30 for they had said, “He has an unclean spirit.”

Mark 3:31 And his mother and his brothers came, and standing outside they sent to him and called him.

Mark 3:32 And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.”

Mark 3:33 And he answered them, “Who are my mother and my brothers?”

Mark 3:34 And looking about at those who sat around him, he said, “Here are my mother and my brothers!

Mark 3:35 Whoever does the will of God, he is my brother and sister and mother.”

Mark 4:1 Again he began to teach beside the sea. And a very large crowd gathered about him, so that he got into a boat and sat in it on the sea, and the whole crowd was beside the sea on the land.

Mark 4:2 And he was teaching them many things in parables, and in his teaching he said to them:

Mark 4:3 “Listen! A sower went out to sow.

Mark 4:4 And as he sowed, some seed fell along the path, and the birds came and devoured it.

Mark 4:5 Other seed fell on rocky ground, where it did not have much soil, and immediately it sprang up, since it had no depth of soil.

Mark 4:6 And when the sun rose it was scorched, and since it had no root, it withered away.

Mark 4:7 Other seed fell among thorns, and the thorns grew up and choked it, and it yielded no grain.

Mark 4:8 And other seeds fell into good soil and produced grain, growing up and increasing and yielding thirtyfold and sixtyfold and a hundredfold.”

Mark 4:9 And he said, “He who has ears to hear, let him hear.”

Mark 4:10 And when he was alone, those around him with the twelve asked him about the parables.

Mark 4:11 And he said to them, “To you has been given the secret of the kingdom of God, but for those outside everything is in parables,

Mark 4:12 so that “they may indeed see but not perceive, and may indeed hear but not understand, lest they should turn and be forgiven.”

Mark 4:13 And he said to them, “Do you not understand this parable? How then will you understand all the parables?

Mark 4:14 The sower sows the word.

Mark 4:15 And these are the ones along the path, where the word is sown: when they hear, Satan immediately comes and takes away the word that is sown in them.

Mark 4:16 And these are the ones sown on rocky ground: the ones who, when they hear the word, immediately receive it with joy.

Mark 4:17 And they have no root in themselves, but endure for a while. Then, when tribulation or persecution arises on account of the word, immediately they fall away.

Mark 4:18 And others are the ones sown among thorns. They are those who hear the word,

Mark 4:19 but the cares of the world and the deceitfulness of riches and the desires for other things enter in and choke the word, and it proves unfruitful.

Mark 4:20 But those that were sown on the good soil are the ones who hear the word and accept it and bear fruit, thirtyfold and sixtyfold and a hundredfold.”

Mark 4:21 And he said to them, “Is a lamp brought in to be put under a basket, or under a bed, and not on a stand?

Mark 4:22 For nothing is hidden except to be made manifest; nor is anything secret except to come to light.

Mark 4:23 If anyone has ears to hear, let him hear.”

Mark 4:24 And he said to them, “Pay attention to what you hear: with the measure you use, it will be measured to you, and still more will be added to you.

Mark 4:25 For to the one who has, more will be given, and from the one who has not, even what he has will be taken away.”

Mark 4:26 And he said, “The kingdom of God is as if a man should scatter seed on the ground.

Mark 4:27 He sleeps and rises night and day, and the seed sprouts and grows; he knows not how.

Mark 4:28 The earth produces by itself, first the blade, then the ear, then the full grain in the ear.

Mark 4:29 But when the grain is ripe, at once he puts in the sickle, because the harvest has come.”

Mark 4:30 And he said, “With what can we compare the kingdom of God, or what parable shall we use for it?

Mark 4:31 It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth,

Mark 4:32 yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade.”

Mark 4:33 With many such parables he spoke the word to them, as they were able to hear it.

Mark 4:34 He did not speak to them without a parable, but privately to his own disciples he explained everything.

Mark 4:35 On that day, when evening had come, he said to them, “Let us go across to the other side.”

Mark 4:36 And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him.

Mark 4:37 And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling.

Mark 4:38 But he was in the stern, asleep on the cushion. And they woke him and said to him, “Teacher, do you not care that we are perishing?”

Mark 4:39 And he awoke and rebuked the wind and said to the sea, “Peace! Be still!” And the wind ceased, and there was a great calm.

Mark 4:40 He said to them, “Why are you so afraid? Have you still no faith?”

Mark 4:41 And they were filled with great fear and said to one another, “Who then is this, that even wind and sea obey him?”

Mark 5:1 They came to the other side of the sea, to the country of the Gerasenes.

Mark 5:2 And when Jesus had stepped out of the boat, immediately there met him out of the tombs a man with an unclean spirit.

Mark 5:3 He lived among the tombs. And no one could bind him anymore, not even with a chain,

Mark 5:4 for he had often been bound with shackles and chains, but he wrenched the chains apart, and he broke the shackles in pieces. No one had the strength to subdue him.

Mark 5:5 Night and day among the tombs and on the mountains he was always crying out and bruising himself with stones.

Mark 5:6 And when he saw Jesus from afar, he ran and fell down before him.

Mark 5:7 And crying out with a loud voice, he said, “What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me.”

Mark 5:8 For he was saying to him, “Come out of the man, you unclean spirit!”

Mark 5:9 And Jesus asked him, “What is your name?” He replied, “My name is Legion, for we are many.”

Mark 5:10 And he begged him earnestly not to send them out of the country.

Mark 5:11 Now a great herd of pigs was feeding there on the hillside,

Mark 5:12 and they begged him, saying, “Send us to the pigs; let us enter them.”

Mark 5:13 So he gave them permission. And the unclean spirits came out, and entered the pigs, and the herd, numbering about two thousand, rushed down the steep bank into the sea and were drowned in the sea.

Mark 5:14 The herdsmen fled and told it in the city and in the country. And people came to see what it was that had happened.

Mark 5:15 And they came to Jesus and saw the demon-possessed man, the one who had had the legion, sitting there, clothed and in his right mind, and they were afraid.

Mark 5:16 And those who had seen it described to them what had happened to the demon-possessed man and to the pigs.

Mark 5:17 And they began to beg Jesus to depart from their region.

Mark 5:18 As he was getting into the boat, the man who had been possessed with demons begged him that he might be with him.

Mark 5:19 And he did not permit him but said to him, “Go home to your friends and tell them how much the Lord has done for you, and how he has had mercy on you.”

Mark 5:20 And he went away and began to proclaim in the Decapolis how much Jesus had done for him, and everyone marveled.

Mark 5:21 And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea.

Mark 5:22 Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet

Mark 5:23 and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.”

Mark 5:24 And he went with him. And a great crowd followed him and thronged about him.

Mark 5:25 And there was a woman who had had a discharge of blood for twelve years,

Mark 5:26 and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse.

Mark 5:27 She had heard the reports about Jesus and came up behind him in the crowd and touched his garment.

Mark 5:28 For she said, “If I touch even his garments, I will be made well.”

Mark 5:29 And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease.

Mark 5:30 And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?”

Mark 5:31 And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’“

Mark 5:32 And he looked around to see who had done it.

Mark 5:33 But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth.

Mark 5:34 And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

Mark 5:35 While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?”

Mark 5:36 But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.”

Mark 5:37 And he allowed no one to follow him except Peter and James and John the brother of James.

Mark 5:38 They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly.

Mark 5:39 And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.”

Mark 5:40 And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was.

Mark 5:41 Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.”

Mark 5:42 And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement.

Mark 5:43 And he strictly charged them that no one should know this, and told them to give her something to eat.

Mark 6:1 He went away from there and came to his hometown, and his disciples followed him.

Mark 6:2 And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, “Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands?

Mark 6:3 Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him.

Mark 6:4 And Jesus said to them, “A prophet is not without honor, except in his hometown and among his relatives and in his own household.”

Mark 6:5 And he could do no mighty work there, except that he laid his hands on a few sick people and healed them.

Mark 6:6 And he marveled because of their unbelief. And he went about among the villages teaching.

Mark 6:7 And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits.

Mark 6:8 He charged them to take nothing for their journey except a staff- no bread, no bag, no money in their belts-

Mark 6:9 but to wear sandals and not put on two tunics.

Mark 6:10 And he said to them, “Whenever you enter a house, stay there until you depart from there.

Mark 6:11 And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.”

Mark 6:12 So they went out and proclaimed that people should repent.

Mark 6:13 And they cast out many demons and anointed with oil many who were sick and healed them.

Mark 6:14 King Herod heard of it, for Jesus’ name had become known. Some said, “John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him.”

Mark 6:15 But others said, “He is Elijah.” And others said, “He is a prophet, like one of the prophets of old.”

Mark 6:16 But when Herod heard of it, he said, “John, whom I beheaded, has been raised.”

Mark 6:17 For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip’s wife, because he had married her.

Mark 6:18 For John had been saying to Herod, “It is not lawful for you to have your brother’s wife.”

Mark 6:19 And Herodias had a grudge against him and wanted to put him to death. But she could not,

Mark 6:20 for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

Mark 6:21 But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee.

Mark 6:22 For when Herodias’s daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, “Ask me for whatever you wish, and I will give it to you.”

Mark 6:23 And he vowed to her, “Whatever you ask me, I will give you, up to half of my kingdom.”

Mark 6:24 And she went out and said to her mother, “For what should I ask?” And she said, “The head of John the Baptist.”

Mark 6:25 And she came in immediately with haste to the king and asked, saying, “I want you to give me at once the head of John the Baptist on a platter.”

Mark 6:26 And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her.

Mark 6:27 And immediately the king sent an executioner with orders to bring John’s head. He went and beheaded him in the prison

Mark 6:28 and brought his head on a platter and gave it to the girl, and the girl gave it to her mother.

Mark 6:29 When his disciples heard of it, they came and took his body and laid it in a tomb.

Mark 6:30 The apostles returned to Jesus and told him all that they had done and taught.

Mark 6:31 And he said to them, “Come away by yourselves to a desolate place and rest a while.” For many were coming and going, and they had no leisure even to eat.

Mark 6:32 And they went away in the boat to a desolate place by themselves.

Mark 6:33 Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them.

Mark 6:34 When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things.

Mark 6:35 And when it grew late, his disciples came to him and said, “This is a desolate place, and the hour is now late.

Mark 6:36 Send them away to go into the surrounding countryside and villages and buy themselves something to eat.”

Mark 6:37 But he answered them, “You give them something to eat.” And they said to him, “Shall we go and buy two hundred denarii worth of bread and give it to them to eat?”

Mark 6:38 And he said to them, “How many loaves do you have? Go and see.” And when they had found out, they said, “Five, and two fish.”

Mark 6:39 Then he commanded them all to sit down in groups on the green grass.

Mark 6:40 So they sat down in groups, by hundreds and by fifties.

Mark 6:41 And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all.

Mark 6:42 And they all ate and were satisfied.

Mark 6:43 And they took up twelve baskets full of broken pieces and of the fish.

Mark 6:44 And those who ate the loaves were five thousand men.

Mark 6:45 Immediately he made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd.

Mark 6:46 And after he had taken leave of them, he went up on the mountain to pray.

Mark 6:47 And when evening came, the boat was out on the sea, and he was alone on the land.

Mark 6:48 And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them,

Mark 6:49 but when they saw him walking on the sea they thought it was a ghost, and cried out,

Mark 6:50 for they all saw him and were terrified. But immediately he spoke to them and said, “Take heart; it is I. Do not be afraid.”

Mark 6:51 And he got into the boat with them, and the wind ceased. And they were utterly astounded,

Mark 6:52 for they did not understand about the loaves, but their hearts were hardened.

Mark 6:53 When they had crossed over, they came to land at Gennesaret and moored to the shore.

Mark 6:54 And when they got out of the boat, the people immediately recognized him

Mark 6:55 and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was.

Mark 6:56 And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

Mark 7:1 Now when the Pharisees gathered to him, with some of the scribes who had come from Jerusalem,

Mark 7:2 they saw that some of his disciples ate with hands that were defiled, that is, unwashed.

Mark 7:3 (For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders,

Mark 7:4 and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.)

Mark 7:5 And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?”

Mark 7:6 And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, “‘ This people honors me with their lips, but their heart is far from me;

Mark 7:7 in vain do they worship me, teaching as doctrines the commandments of men.’

Mark 7:8 You leave the commandment of God and hold to the tradition of men.”

Mark 7:9 And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition!

Mark 7:10 For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’

Mark 7:11 But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)-

Mark 7:12 then you no longer permit him to do anything for his father or mother,

Mark 7:13 thus making void the word of God by your tradition that you have handed down. And many such things you do.”

Mark 7:14 And he called the people to him again and said to them, “Hear me, all of you, and understand:

Mark 7:15 There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him.”

Mark 7:16

Mark 7:17 And when he had entered the house and left the people, his disciples asked him about the parable.

Mark 7:18 And he said to them, “Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him,

Mark 7:19 since it enters not his heart but his stomach, and is expelled?” (Thus he declared all foods clean.)

Mark 7:20 And he said, “What comes out of a person is what defiles him.

Mark 7:21 For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery,

Mark 7:22 coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness.

Mark 7:23 All these evil things come from within, and they defile a person.”

Mark 7:24 And from there he arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden.

Mark 7:25 But immediately a woman whose little daughter was possessed by an unclean spirit heard of him and came and fell down at his feet.

Mark 7:26 Now the woman was a Gentile, a Syrophoenician by birth. And she begged him to cast the demon out of her daughter.

Mark 7:27 And he said to her, “Let the children be fed first, for it is not right to take the children’s bread and throw it to the dogs.”

Mark 7:28 But she answered him, “Yes, Lord; yet even the dogs under the table eat the children’s crumbs.”

Mark 7:29 And he said to her, “For this statement you may go your way; the demon has left your daughter.”

Mark 7:30 And she went home and found the child lying in bed and the demon gone.

Mark 7:31 Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis.

Mark 7:32 And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him.

Mark 7:33 And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue.

Mark 7:34 And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.”

Mark 7:35 And his ears were opened, his tongue was released, and he spoke plainly.

Mark 7:36 And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it.

Mark 7:37 And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

Mark 8:1 In those days, when again a great crowd had gathered, and they had nothing to eat, he called his disciples to him and said to them,

Mark 8:2 “I have compassion on the crowd, because they have been with me now three days and have nothing to eat.

Mark 8:3 And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.”

Mark 8:4 And his disciples answered him, “How can one feed these people with bread here in this desolate place?”

Mark 8:5 And he asked them, “How many loaves do you have?” They said, “Seven.”

Mark 8:6 And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd.

Mark 8:7 And they had a few small fish. And having blessed them, he said that these also should be set before them.

Mark 8:8 And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full.

Mark 8:9 And there were about four thousand people. And he sent them away.

Mark 8:10 And immediately he got into the boat with his disciples and went to the district of Dalmanutha.

Mark 8:11 The Pharisees came and began to argue with him, seeking from him a sign from heaven to test him.

Mark 8:12 And he sighed deeply in his spirit and said, “Why does this generation seek a sign? Truly, I say to you, no sign will be given to this generation.”

Mark 8:13 And he left them, got into the boat again, and went to the other side.

Mark 8:14 Now they had forgotten to bring bread, and they had only one loaf with them in the boat.

Mark 8:15 And he cautioned them, saying, “Watch out; beware of the leaven of the Pharisees and the leaven of Herod.”

Mark 8:16 And they began discussing with one another the fact that they had no bread.

Mark 8:17 And Jesus, aware of this, said to them, “Why are you discussing the fact that you have no bread? Do you not yet perceive or understand? Are your hearts hardened?

Mark 8:18 Having eyes do you not see, and having ears do you not hear? And do you not remember?

Mark 8:19 When I broke the five loaves for the five thousand, how many baskets full of broken pieces did you take up?” They said to him, “Twelve.”

Mark 8:20 “And the seven for the four thousand, how many baskets full of broken pieces did you take up?” And they said to him, “Seven.”

Mark 8:21 And he said to them, “Do you not yet understand?”

Mark 8:22 And they came to Bethsaida. And some people brought to him a blind man and begged him to touch him.

Mark 8:23 And he took the blind man by the hand and led him out of the village, and when he had spit on his eyes and laid his hands on him, he asked him, “Do you see anything?”

Mark 8:24 And he looked up and said, “I see men, but they look like trees, walking.”

Mark 8:25 Then Jesus laid his hands on his eyes again; and he opened his eyes, his sight was restored, and he saw everything clearly.

Mark 8:26 And he sent him to his home, saying, “Do not even enter the village.”

Mark 8:27 And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, “Who do people say that I am?”

Mark 8:28 And they told him, “John the Baptist; and others say, Elijah; and others, one of the prophets.”

Mark 8:29 And he asked them, “But who do you say that I am?” Peter answered him, “You are the Christ.”

Mark 8:30 And he strictly charged them to tell no one about him.

Mark 8:31 And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again.

Mark 8:32 And he said this plainly. And Peter took him aside and began to rebuke him.

Mark 8:33 But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.”

Mark 8:34 And he called to him the crowd with his disciples and said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me.

Mark 8:35 For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel’s will save it.

Mark 8:36 For what does it profit a man to gain the whole world and forfeit his life?

Mark 8:37 For what can a man give in return for his life?

Mark 8:38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels.”

Mark 9:1 And he said to them, “Truly, I say to you, there are some standing here who will not taste death until they see the kingdom of God after it has come with power.”

Mark 9:2 And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them,

Mark 9:3 and his clothes became radiant, intensely white, as no one on earth could bleach them.

Mark 9:4 And there appeared to them Elijah with Moses, and they were talking with Jesus.

Mark 9:5 And Peter said to Jesus, “Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah.”

Mark 9:6 For he did not know what to say, for they were terrified.

Mark 9:7 And a cloud overshadowed them, and a voice came out of the cloud, “This is my beloved Son; listen to him.”

Mark 9:8 And suddenly, looking around, they no longer saw anyone with them but Jesus only.

Mark 9:9 And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

Mark 9:10 So they kept the matter to themselves, questioning what this rising from the dead might mean.

Mark 9:11 And they asked him, “Why do the scribes say that first Elijah must come?”

Mark 9:12 And he said to them, “Elijah does come first to restore all things. And how is it written of the Son of Man that he should suffer many things and be treated with contempt?

Mark 9:13 But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written of him.”

Mark 9:14 And when they came to the disciples, they saw a great crowd around them, and scribes arguing with them.

Mark 9:15 And immediately all the crowd, when they saw him, were greatly amazed and ran up to him and greeted him.

Mark 9:16 And he asked them, “What are you arguing about with them?”

Mark 9:17 And someone from the crowd answered him, “Teacher, I brought my son to you, for he has a spirit that makes him mute.

Mark 9:18 And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able.”

Mark 9:19 And he answered them, “O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me.”

Mark 9:20 And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth.

Mark 9:21 And Jesus asked his father, “How long has this been happening to him?” And he said, “From childhood.

Mark 9:22 And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us.”

Mark 9:23 And Jesus said to him, “If you can! All things are possible for one who believes.”

Mark 9:24 Immediately the father of the child cried out and said, “I believe; help my unbelief!”

Mark 9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you, come out of him and never enter him again.”

Mark 9:26 And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.”

Mark 9:27 But Jesus took him by the hand and lifted him up, and he arose.

Mark 9:28 And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?”

Mark 9:29 And he said to them, “This kind cannot be driven out by anything but prayer.”

Mark 9:30 They went on from there and passed through Galilee. And he did not want anyone to know,

Mark 9:31 for he was teaching his disciples, saying to them, “The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise.”

Mark 9:32 But they did not understand the saying, and were afraid to ask him.

Mark 9:33 And they came to Capernaum. And when he was in the house he asked them, “What were you discussing on the way?”

Mark 9:34 But they kept silent, for on the way they had argued with one another about who was the greatest.

Mark 9:35 And he sat down and called the twelve. And he said to them, “If anyone would be first, he must be last of all and servant of all.”

Mark 9:36 And he took a child and put him in the midst of them, and taking him in his arms, he said to them,

Mark 9:37 “Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me.”

Mark 9:38 John said to him, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.”

Mark 9:39 But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me.

Mark 9:40 For the one who is not against us is for us.

Mark 9:41 For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

Mark 9:42 “Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea.

Mark 9:43 And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire.

Mark 9:44

Mark 9:45 And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell.

Mark 9:46

Mark 9:47 And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell,

Mark 9:48 ‘where their worm does not die and the fire is not quenched.’

Mark 9:49 For everyone will be salted with fire.

Mark 9:50 Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”

Mark 10:1 And he left there and went to the region of Judea and beyond the Jordan, and crowds gathered to him again. And again, as was his custom, he taught them.

Mark 10:2 And Pharisees came up and in order to test him asked, “Is it lawful for a man to divorce his wife?”

Mark 10:3 He answered them, “What did Moses command you?”

Mark 10:4 They said, “Moses allowed a man to write a certificate of divorce and to send her away.”

Mark 10:5 And Jesus said to them, “Because of your hardness of heart he wrote you this commandment.

Mark 10:6 But from the beginning of creation, ‘God made them male and female.’

Mark 10:7 ‘Therefore a man shall leave his father and mother and hold fast to his wife,

Mark 10:8 and they shall become one flesh.’ So they are no longer two but one flesh.

Mark 10:9 What therefore God has joined together, let not man separate.”

Mark 10:10 And in the house the disciples asked him again about this matter.

Mark 10:11 And he said to them, “Whoever divorces his wife and marries another commits adultery against her,

Mark 10:12 and if she divorces her husband and marries another, she commits adultery.”

Mark 10:13 And they were bringing children to him that he might touch them, and the disciples rebuked them.

Mark 10:14 But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God.

Mark 10:15 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.”

Mark 10:16 And he took them in his arms and blessed them, laying his hands on them.

Mark 10:17 And as he was setting out on his journey, a man ran up and knelt before him and asked him, “Good Teacher, what must I do to inherit eternal life?”

Mark 10:18 And Jesus said to him, “Why do you call me good? No one is good except God alone.

Mark 10:19 You know the commandments: ‘Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.’“

Mark 10:20 And he said to him, “Teacher, all these I have kept from my youth.”

Mark 10:21 And Jesus, looking at him, loved him, and said to him, “You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me.”

Mark 10:22 Disheartened by the saying, he went away sorrowful, for he had great possessions.

Mark 10:23 And Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!”

Mark 10:24 And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God!

Mark 10:25 It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.”

Mark 10:26 And they were exceedingly astonished, and said to him, “Then who can be saved?”

Mark 10:27 Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.”

Mark 10:28 Peter began to say to him, “See, we have left everything and followed you.”

Mark 10:29 Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel,

Mark 10:30 who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life.

Mark 10:31 But many who are first will be last, and the last first.”

Mark 10:32 And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him,

Mark 10:33 saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles.

Mark 10:34 And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

Mark 10:35 And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.”

Mark 10:36 And he said to them, “What do you want me to do for you?”

Mark 10:37 And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.”

Mark 10:38 Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?”

Mark 10:39 And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized,

Mark 10:40 but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

Mark 10:41 And when the ten heard it, they began to be indignant at James and John.

Mark 10:42 And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them.

Mark 10:43 But it shall not be so among you. But whoever would be great among you must be your servant,

Mark 10:44 and whoever would be first among you must be slave of all.

Mark 10:45 For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

Mark 10:46 And they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside.

Mark 10:47 And when he heard that it was Jesus of Nazareth, he began to cry out and say, “Jesus, Son of David, have mercy on me!”

Mark 10:48 And many rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!”

Mark 10:49 And Jesus stopped and said, “Call him.” And they called the blind man, saying to him, “Take heart. Get up; he is calling you.”

Mark 10:50 And throwing off his cloak, he sprang up and came to Jesus.

Mark 10:51 And Jesus said to him, “What do you want me to do for you?” And the blind man said to him, “Rabbi, let me recover my sight.”

Mark 10:52 And Jesus said to him, “Go your way; your faith has made you well.” And immediately he recovered his sight and followed him on the way.

Mark 11:1 Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples

Mark 11:2 and said to them, “Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it.

Mark 11:3 If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’“

Mark 11:4 And they went away and found a colt tied at a door outside in the street, and they untied it.

Mark 11:5 And some of those standing there said to them, “What are you doing, untying the colt?”

Mark 11:6 And they told them what Jesus had said, and they let them go.

Mark 11:7 And they brought the colt to Jesus and threw their cloaks on it, and he sat on it.

Mark 11:8 And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields.

Mark 11:9 And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord!

Mark 11:10 Blessed is the coming kingdom of our father David! Hosanna in the highest!”

Mark 11:11 And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Mark 11:12 On the following day, when they came from Bethany, he was hungry.

Mark 11:13 And seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs.

Mark 11:14 And he said to it, “May no one ever eat fruit from you again.” And his disciples heard it.

Mark 11:15 And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons.

Mark 11:16 And he would not allow anyone to carry anything through the temple.

Mark 11:17 And he was teaching them and saying to them, “Is it not written, ‘My house shall be called a house of prayer for all the nations’? But you have made it a den of robbers.”

Mark 11:18 And the chief priests and the scribes heard it and were seeking a way to destroy him, for they feared him, because all the crowd was astonished at his teaching.

Mark 11:19 And when evening came they went out of the city.

Mark 11:20 As they passed by in the morning, they saw the fig tree withered away to its roots.

Mark 11:21 And Peter remembered and said to him, “Rabbi, look! The fig tree that you cursed has withered.”

Mark 11:22 And Jesus answered them, “Have faith in God.

Mark 11:23 Truly, I say to you, whoever says to this mountain, ‘Be taken up and thrown into the sea,’ and does not doubt in his heart, but believes that what he says will come to pass, it will be done for him.

Mark 11:24 Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours.

Mark 11:25 And whenever you stand praying, forgive, if you have anything against anyone, so that your Father also who is in heaven may forgive you your trespasses.”

Mark 11:26

Mark 11:27 And they came again to Jerusalem. And as he was walking in the temple, the chief priests and the scribes and the elders came to him,

Mark 11:28 and they said to him, “By what authority are you doing these things, or who gave you this authority to do them?”

Mark 11:29 Jesus said to them, “I will ask you one question; answer me, and I will tell you by what authority I do these things.

Mark 11:30 Was the baptism of John from heaven or from man? Answer me.”

Mark 11:31 And they discussed it with one another, saying, “If we say, ‘From heaven,’ he will say, ‘Why then did you not believe him?’

Mark 11:32 But shall we say, ‘From man’?”- they were afraid of the people, for they all held that John really was a prophet.

Mark 11:33 So they answered Jesus, “We do not know.” And Jesus said to them, “Neither will I tell you by what authority I do these things.”

Mark 12:1 And he began to speak to them in parables. “A man planted a vineyard and put a fence around it and dug a pit for the winepress and built a tower, and leased it to tenants and went into another country.

Mark 12:2 When the season came, he sent a servant to the tenants to get from them some of the fruit of the vineyard.

Mark 12:3 And they took him and beat him and sent him away empty-handed.

Mark 12:4 Again he sent to them another servant, and they struck him on the head and treated him shamefully.

Mark 12:5 And he sent another, and him they killed. And so with many others: some they beat, and some they killed.

Mark 12:6 He had still one other, a beloved son. Finally he sent him to them, saying, ‘They will respect my son.’

Mark 12:7 But those tenants said to one another, 'This is the heir. Come, let us kill him, and the inheritance will be ours.'

Mark 12:8 And they took him and killed him and threw him out of the vineyard.

Mark 12:9 What will the owner of the vineyard do? He will come and destroy the tenants and give the vineyard to others.

Mark 12:10 Have you not read this Scripture: "' The stone that the builders rejected has become the cornerstone;

Mark 12:11 this was the Lord's doing, and it is marvelous in our eyes'?"

Mark 12:12 And they were seeking to arrest him but feared the people, for they perceived that he had told the parable against them. So they left him and went away.

Mark 12:13 And they sent to him some of the Pharisees and some of the Herodians, to trap him in his talk.

Mark 12:14 And they came and said to him, "Teacher, we know that you are true and do not care about anyone's opinion. For you are not swayed by appearances, but truly teach the way of God. Is it lawful to pay taxes to Caesar, or not? Should we pay them, or should we not?"

Mark 12:15 But, knowing their hypocrisy, he said to them, "Why put me to the test? Bring me a denarius and let me look at it."

Mark 12:16 And they brought one. And he said to them, "Whose likeness and inscription is this?" They said to him, "Caesar's."

Mark 12:17 Jesus said to them, "Render to Caesar the things that are Caesar's, and to God the things that are God's." And they marveled at him.

Mark 12:18 And Sadducees came to him, who say that there is no resurrection. And they asked him a question, saying,

Mark 12:19 "Teacher, Moses wrote for us that if a man's brother dies and leaves a wife, but leaves no child, the man must take the widow and raise up offspring for his brother.

Mark 12:20 There were seven brothers; the first took a wife, and when he died left no offspring.

Mark 12:21 And the second took her, and died, leaving no offspring. And the third likewise.

Mark 12:22 And the seven left no offspring. Last of all the woman also died.

Mark 12:23 In the resurrection, when they rise again, whose wife will she be? For the seven had her as wife."

Mark 12:24 Jesus said to them, "Is this not the reason you are wrong, because you know neither the Scriptures nor the power of God?

Mark 12:25 For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven.

Mark 12:26 And as for the dead being raised, have you not read in the book of Moses, in the passage about the bush, how God spoke to him, saying, 'I am the God of Abraham, and the God of Isaac, and the God of Jacob'?

Mark 12:27 He is not God of the dead, but of the living. You are quite wrong."

Mark 12:28 And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, "Which commandment is the most important of all?"

Mark 12:29 Jesus answered, "The most important is, 'Hear, O Israel: The Lord our God, the Lord is one.

Mark 12:30 And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.'

Mark 12:31 The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these."

Mark 12:32 And the scribe said to him, "You are right, Teacher. You have truly said that he is one, and there is no other besides him.

Mark 12:33 And to love him with all the heart and with all the understanding and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices."

Mark 12:34 And when Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." And after that no one dared to ask him any more questions.

Mark 12:35 And as Jesus taught in the temple, he said, "How can the scribes say that the Christ is the son of David?

Mark 12:36 David himself, in the Holy Spirit, declared, "' The Lord said to my Lord, Sit at my right hand, until I put your enemies under your feet.'

Mark 12:37 David himself calls him Lord. So how is he his son?" And the great throng heard him gladly.

Mark 12:38 And in his teaching he said, "Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces

Mark 12:39 and have the best seats in the synagogues and the places of honor at feasts,

Mark 12:40 who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."

Mark 12:41 And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums.

Mark 12:42 And a poor widow came and put in two small copper coins, which make a penny.

Mark 12:43 And he called his disciples to him and said to them, “Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box.

Mark 12:44 For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”

Mark 13:1 And as he came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!”

Mark 13:2 And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.”

Mark 13:3 And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately,

Mark 13:4 “Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?”

Mark 13:5 And Jesus began to say to them, “See that no one leads you astray.

Mark 13:6 Many will come in my name, saying, ‘I am he!’ and they will lead many astray.

Mark 13:7 And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet.

Mark 13:8 For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

Mark 13:9 “But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them.

Mark 13:10 And the gospel must first be proclaimed to all nations.

Mark 13:11 And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit.

Mark 13:12 And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death.

Mark 13:13 And you will be hated by all for my name’s sake. But the one who endures to the end will be saved.

Mark 13:14 “But when you see the abomination of desolation standing where it ought not to be (let the reader understand), then let those who are in Judea flee to the mountains.

Mark 13:15 Let the one who is on the housetop not go down, nor enter his house, to take anything out,

Mark 13:16 and let the one who is in the field not turn back to take his cloak.

Mark 13:17 And alas for women who are pregnant and for those who are nursing infants in those days!

Mark 13:18 Pray that it may not happen in winter.

Mark 13:19 For in those days there will be such tribulation as has not been from the beginning of the creation that God created until now, and never will be.

Mark 13:20 And if the Lord had not cut short the days, no human being would be saved. But for the sake of the elect, whom he chose, he shortened the days.

Mark 13:21 And then if anyone says to you, 'Look, here is the Christ!' or 'Look, there he is!' do not believe it.

Mark 13:22 False christs and false prophets will arise and perform signs and wonders, to lead astray, if possible, the elect.

Mark 13:23 But be on guard; I have told you all things beforehand.

Mark 13:24 "But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light,

Mark 13:25 and the stars will be falling from heaven, and the powers in the heavens will be shaken.

Mark 13:26 And then they will see the Son of Man coming in clouds with great power and glory.

Mark 13:27 And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

Mark 13:28 "From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near.

Mark 13:29 So also, when you see these things taking place, you know that he is near, at the very gates.

Mark 13:30 Truly, I say to you, this generation will not pass away until all these things take place.

Mark 13:31 Heaven and earth will pass away, but my words will not pass away.

Mark 13:32 "But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father.

Mark 13:33 Be on guard, keep awake. For you do not know when the time will come.

Mark 13:34 It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake.

Mark 13:35 Therefore stay awake- for you do not know when the master of the house will come, in the evening, or at midnight, or when the cock crows, or in the morning-

Mark 13:36 lest he come suddenly and find you asleep.

Mark 13:37 And what I say to you I say to all: Stay awake.”

Mark 14:1 It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth and kill him,

Mark 14:2 for they said, “Not during the feast, lest there be an uproar from the people.”

Mark 14:3 And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head.

Mark 14:4 There were some who said to themselves indignantly, “Why was the ointment wasted like that?

Mark 14:5 For this ointment could have been sold for more than three hundred denarii and given to the poor.” And they scolded her.

Mark 14:6 But Jesus said, “Leave her alone. Why do you trouble her? She has done a beautiful thing to me.

Mark 14:7 For you always have the poor with you, and whenever you want, you can do good for them. But you will not always have me.

Mark 14:8 She has done what she could; she has anointed my body beforehand for burial.

Mark 14:9 And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her.”

Mark 14:10 Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them.

Mark 14:11 And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him.

Mark 14:12 And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the Passover?”

Mark 14:13 And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him,

Mark 14:14 and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’

Mark 14:15 And he will show you a large upper room furnished and ready; there prepare for us.”

Mark 14:16 And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

Mark 14:17 And when it was evening, he came with the twelve.

Mark 14:18 And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.”

Mark 14:19 They began to be sorrowful and to say to him one after another, “Is it I?”

Mark 14:20 He said to them, “It is one of the twelve, one who is dipping bread into the dish with me.

Mark 14:21 For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

Mark 14:22 And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.”

Mark 14:23 And he took a cup, and when he had given thanks he gave it to them, and they all drank of it.

Mark 14:24 And he said to them, “This is my blood of the covenant, which is poured out for many.

Mark 14:25 Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

Mark 14:26 And when they had sung a hymn, they went out to the Mount of Olives.

Mark 14:27 And Jesus said to them, “You will all fall away, for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’

Mark 14:28 But after I am raised up, I will go before you to Galilee.”

Mark 14:29 Peter said to him, “Even though they all fall away, I will not.”

Mark 14:30 And Jesus said to him, “Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times.”

Mark 14:31 But he said emphatically, “If I must die with you, I will not deny you.” And they all said the same.

Mark 14:32 And they went to a place called Gethsemane. And he said to his disciples, “Sit here while I pray.”

Mark 14:33 And he took with him Peter and James and John, and began to be greatly distressed and troubled.

Mark 14:34 And he said to them, “My soul is very sorrowful, even to death. Remain here and watch.”

Mark 14:35 And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him.

Mark 14:36 And he said, “Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will.”

Mark 14:37 And he came and found them sleeping, and he said to Peter, “Simon, are you asleep? Could you not watch one hour?

Mark 14:38 Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.”

Mark 14:39 And again he went away and prayed, saying the same words.

Mark 14:40 And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him.

Mark 14:41 And he came the third time and said to them, “Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners.

Mark 14:42 Rise, let us be going; see, my betrayer is at hand.”

Mark 14:43 And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders.

Mark 14:44 Now the betrayer had given them a sign, saying, “The one I will kiss is the man. Seize him and lead him away under guard.”

Mark 14:45 And when he came, he went up to him at once and said, “Rabbi!” And he kissed him.

Mark 14:46 And they laid hands on him and seized him.

Mark 14:47 But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear.

Mark 14:48 And Jesus said to them, “Have you come out as against a robber, with swords and clubs to capture me?

Mark 14:49 Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled.”

Mark 14:50 And they all left him and fled.

Mark 14:51 And a young man followed him, with nothing but a linen cloth about his body. And they seized him,

Mark 14:52 but he left the linen cloth and ran away naked.

Mark 14:53 And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together.

Mark 14:54 And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire.

Mark 14:55 Now the chief priests and the whole Council were seeking testimony against Jesus to put him to death, but they found none.

Mark 14:56 For many bore false witness against him, but their testimony did not agree.

Mark 14:57 And some stood up and bore false witness against him, saying,

Mark 14:58 “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’“

Mark 14:59 Yet even about this their testimony did not agree.

Mark 14:60 And the high priest stood up in the midst and asked Jesus, “Have you no answer to make? What is it that these men testify against you?”

Mark 14:61 But he remained silent and made no answer. Again the high priest asked him, “Are you the Christ, the Son of the Blessed?”

Mark 14:62 And Jesus said, “I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.”

Mark 14:63 And the high priest tore his garments and said, “What further witnesses do we need?

Mark 14:64 You have heard his blasphemy. What is your decision?” And they all condemned him as deserving death.

Mark 14:65 And some began to spit on him and to cover his face and to strike him, saying to him, “Prophesy!” And the guards received him with blows.

Mark 14:66 And as Peter was below in the courtyard, one of the servant girls of the high priest came,

Mark 14:67 and seeing Peter warming himself, she looked at him and said, “You also were with the Nazarene, Jesus.”

Mark 14:68 But he denied it, saying, “I neither know nor understand what you mean.” And he went out into the gateway and the rooster crowed.

Mark 14:69 And the servant girl saw him and began again to say to the bystanders, “This man is one of them.”

Mark 14:70 But again he denied it. And after a little while the bystanders again said to Peter, “Certainly you are one of them, for you are a Galilean.”

Mark 14:71 But he began to invoke a curse on himself and to swear, “I do not know this man of whom you speak.”

Mark 14:72 And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, “Before the rooster crows twice, you will deny me three times.” And he broke down and wept.

Mark 15:1 And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate.

Mark 15:2 And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.”

Mark 15:3 And the chief priests accused him of many things.

Mark 15:4 And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.”

Mark 15:5 But Jesus made no further answer, so that Pilate was amazed.

Mark 15:6 Now at the feast he used to release for them one prisoner for whom they asked.

Mark 15:7 And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas.

Mark 15:8 And the crowd came up and began to ask Pilate to do as he usually did for them.

Mark 15:9 And he answered them, saying, “Do you want me to release for you the King of the Jews?”

Mark 15:10 For he perceived that it was out of envy that the chief priests had delivered him up.

Mark 15:11 But the chief priests stirred up the crowd to have him release for them Barabbas instead.

Mark 15:12 And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?”

Mark 15:13 And they cried out again, “Crucify him.”

Mark 15:14 And Pilate said to them, “Why, what evil has he done?” But they shouted all the more, “Crucify him.”

Mark 15:15 So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

Mark 15:16 And the soldiers led him away inside the palace (that is, the governor’s headquarters), and they called together the whole battalion.

Mark 15:17 And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him.

Mark 15:18 And they began to salute him, “Hail, King of the Jews!”

Mark 15:19 And they were striking his head with a reed and spitting on him and kneeling down in homage to him.

Mark 15:20 And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

Mark 15:21 And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

Mark 15:22 And they brought him to the place called Golgotha (which means Place of a Skull).

Mark 15:23 And they offered him wine mixed with myrrh, but he did not take it.

Mark 15:24 And they crucified him and divided his garments among them, casting lots for them, to decide what each should take.

Mark 15:25 And it was the third hour when they crucified him.

Mark 15:26 And the inscription of the charge against him read, “The King of the Jews.”

Mark 15:27 And with him they crucified two robbers, one on his right and one on his left.

Mark 15:28

Mark 15:29 And those who passed by derided him, wagging their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days,

Mark 15:30 save yourself, and come down from the cross!”

Mark 15:31 So also the chief priests with the scribes mocked him to one another, saying, “He saved others; he cannot save himself.

Mark 15:32 Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also reviled him.

Mark 15:33 And when the sixth hour had come, there was darkness over the whole land until the ninth hour.

Mark 15:34 And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?”

Mark 15:35 And some of the bystanders hearing it said, “Behold, he is calling Elijah.”

Mark 15:36 And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.”

Mark 15:37 And Jesus uttered a loud cry and breathed his last.

Mark 15:38 And the curtain of the temple was torn in two, from top to bottom.

Mark 15:39 And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was the Son of God!”

Mark 15:40 There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.

Mark 15:41 When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

Mark 15:42 And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath,

Mark 15:43 Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus.

Mark 15:44 Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead.

Mark 15:45 And when he learned from the centurion that he was dead, he granted the corpse to Joseph.

Mark 15:46 And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb.

Mark 15:47 Mary Magdalene and Mary the mother of Joses saw where he was laid.

Mark 16:1 When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him.

Mark 16:2 And very early on the first day of the week, when the sun had risen, they went to the tomb.

Mark 16:3 And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?”

Mark 16:4 And looking up, they saw that the stone had been rolled back- it was very large.

Mark 16:5 And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed.

Mark 16:6 And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him.

Mark 16:7 But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.”

Mark 16:8 And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid. [SOME OF THE EARLIEST MANUSCRIPTS DO NOT INCLUDE 16:9-20.]

Mark 16:9 [[Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.

Mark 16:10 She went and told those who had been with him, as they mourned and wept.

Mark 16:11 But when they heard that he was alive and had been seen by her, they would not believe it.

Mark 16:12 After these things he appeared in another form to two of them, as they were walking into the country.

Mark 16:13 And they went back and told the rest, but they did not believe them.

Mark 16:14 Afterward he appeared to the eleven themselves as they were reclining at table, and he rebuked them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen.

Mark 16:15 And he said to them, “Go into all the world and proclaim the gospel to the whole creation.

Mark 16:16 Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.

Mark 16:17 And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues;

Mark 16:18 they will pick up serpents with their hands; and if they drink any deadly poison, it will not hurt them; they will lay their hands on the sick, and they will recover.”

Mark 16:19 So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God.

Mark 16:20 And they went out and preached everywhere, while the Lord worked with them and confirmed the message by accompanying signs.]]

Luke

1:1 Inasmuch as many have undertaken to compile a narrative of the things that have been accomplished among us,

Luke 1:2 just as those who from the beginning were eyewitnesses and ministers of the word have delivered them to us,

Luke 1:3 it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theophilus,

Luke 1:4 that you may have certainty concerning the things you have been taught.

Luke 1:5 In the days of Herod, king of Judea, there was a priest named Zechariah, of the division of Abijah. And he had a wife from the daughters of Aaron, and her name was Elizabeth.

Luke 1:6 And they were both righteous before God, walking blamelessly in all the commandments and statutes of the Lord.

Luke 1:7 But they had no child, because Elizabeth was barren, and both were advanced in years.

Luke 1:8 Now while he was serving as priest before God when his division was on duty,

Luke 1:9 according to the custom of the priesthood, he was chosen by lot to enter the temple of the Lord and burn incense.

Luke 1:10 And the whole multitude of the people were praying outside at the hour of incense.

Luke 1:11 And there appeared to him an angel of the Lord standing on the right side of the altar of incense.

Luke 1:12 And Zechariah was troubled when he saw him, and fear fell upon him.

Luke 1:13 But the angel said to him, “Do not be afraid, Zechariah, for your prayer has been heard, and your wife Elizabeth will bear you a son, and you shall call his name John.

Luke 1:14 And you will have joy and gladness, and many will rejoice at his birth,

Luke 1:15 for he will be great before the Lord. And he must not drink wine or strong drink, and he will be filled with the Holy Spirit, even from his mother’s womb.

Luke 1:16 And he will turn many of the children of Israel to the Lord their God,

Luke 1:17 and he will go before him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared.”

Luke 1:18 And Zechariah said to the angel, “How shall I know this? For I am an old man, and my wife is advanced in years.”

Luke 1:19 And the angel answered him, “I am Gabriel, who stands in the presence of God, and I was sent to speak to you and to bring you this good news.

Luke 1:20 And behold, you will be silent and unable to speak until the day that these things take place, because you did not believe my words, which will be fulfilled in their time.”

Luke 1:21 And the people were waiting for Zechariah, and they were wondering at his delay in the temple.

Luke 1:22 And when he came out, he was unable to speak to them, and they realized that he had seen a vision in the temple. And he kept making signs to them and remained mute.

Luke 1:23 And when his time of service was ended, he went to his home.

Luke 1:24 After these days his wife Elizabeth conceived, and for five months she kept herself hidden, saying, Luke 1:25 “Thus the Lord has done for me in the days when he looked on me, to take away my reproach among people.”

Luke 1:26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,

Luke 1:27 to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin’s name was Mary.

Luke 1:28 And he came to her and said, “Greetings, O favored one, the Lord is with you!”

Luke 1:29 But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be.

Luke 1:30 And the angel said to her, “Do not be afraid, Mary, for you have found favor with God.

Luke 1:31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.

Luke 1:32 He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David,

Luke 1:33 and he will reign over the house of Jacob forever, and of his kingdom there will be no end.”

Luke 1:34 And Mary said to the angel, “How will this be, since I am a virgin?”

Luke 1:35 And the angel answered her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy- the Son of God.

Luke 1:36 And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren.

Luke 1:37 For nothing will be impossible with God.”

Luke 1:38 And Mary said, “Behold, I am the servant of the Lord; let it be to me according to your word.” And the angel departed from her.

Luke 1:39 In those days Mary arose and went with haste into the hill country, to a town in Judah,

Luke 1:40 and she entered the house of Zechariah and greeted Elizabeth.

Luke 1:41 And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit,

Luke 1:42 and she exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb!

Luke 1:43 And why is this granted to me that the mother of my Lord should come to me?

Luke 1:44 For behold, when the sound of your greeting came to my ears, the baby in my womb leaped for joy.

Luke 1:45 And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord.”

Luke 1:46 And Mary said, “My soul magnifies the Lord,

Luke 1:47 and my spirit rejoices in God my Savior,

Luke 1:48 for he has looked on the humble estate of his servant. For behold, from now on all generations will call me blessed;

Luke 1:49 for he who is mighty has done great things for me, and holy is his name.

Luke 1:50 And his mercy is for those who fear him from generation to generation.

Luke 1:51 He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts;

Luke 1:52 he has brought down the mighty from their thrones and exalted those of humble estate;

Luke 1:53 he has filled the hungry with good things, and the rich he has sent empty away.

Luke 1:54 He has helped his servant Israel, in remembrance of his mercy,

Luke 1:55 as he spoke to our fathers, to Abraham and to his offspring forever.”

Luke 1:56 And Mary remained with her about three months and returned to her home.

Luke 1:57 Now the time came for Elizabeth to give birth, and she bore a son.

Luke 1:58 And her neighbors and relatives heard that the Lord had shown great mercy to her, and they rejoiced with her.

Luke 1:59 And on the eighth day they came to circumcise the child. And they would have called him Zechariah after his father,

Luke 1:60 but his mother answered, “No; he shall be called John.”

Luke 1:61 And they said to her, “None of your relatives is called by this name.”

Luke 1:62 And they made signs to his father, inquiring what he wanted him to be called.

Luke 1:63 And he asked for a writing tablet and wrote, “His name is John.” And they all wondered.

Luke 1:64 And immediately his mouth was opened and his tongue loosed, and he spoke, blessing God.

Luke 1:65 And fear came on all their neighbors. And all these things were talked about through all the hill country of Judea, Luke 1:66 and all who heard them laid them up in their hearts, saying, “What then will this child be?” For the hand of the Lord was with him.

Luke 1:67 And his father Zechariah was filled with the Holy Spirit and prophesied, saying,

Luke 1:68 “Blessed be the Lord God of Israel, for he has visited and redeemed his people

Luke 1:69 and has raised up a horn of salvation for us in the house of his servant David,

Luke 1:70 as he spoke by the mouth of his holy prophets from of old,

Luke 1:71 that we should be saved from our enemies and from the hand of all who hate us;

Luke 1:72 to show the mercy promised to our fathers and to remember his holy covenant,

Luke 1:73 the oath that he swore to our father Abraham, to grant us

Luke 1:74 that we, being delivered from the hand of our enemies, might serve him without fear,

Luke 1:75 in holiness and righteousness before him all our days.

Luke 1:76 And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways,

Luke 1:77 to give knowledge of salvation to his people in the forgiveness of their sins,

Luke 1:78 because of the tender mercy of our God, whereby the sunrise shall visit us from on high

Luke 1:79 to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace.”

Luke 1:80 And the child grew and became strong in spirit, and he was in the wilderness until the day of his public appearance to Israel.

Luke 2:1 In those days a decree went out from Caesar Augustus that all the world should be registered.

Luke 2:2 This was the first registration when Quirinius was governor of Syria.

Luke 2:3 And all went to be registered, each to his own town.

Luke 2:4 And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,

Luke 2:5 to be registered with Mary, his betrothed, who was with child.

Luke 2:6 And while they were there, the time came for her to give birth.

Luke 2:7 And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.

Luke 2:8 And in the same region there were shepherds out in the field, keeping watch over their flock by night.

Luke 2:9 And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear.

Luke 2:10 And the angel said to them, “Fear not, for behold, I bring you good news of a great joy that will be for all the people.

Luke 2:11 For unto you is born this day in the city of David a Savior, who is Christ the Lord.

Luke 2:12 And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger.”

Luke 2:13 And suddenly there was with the angel a multitude of the heavenly host praising God and saying,

Luke 2:14 “Glory to God in the highest, and on earth peace among those with whom he is pleased!”

Luke 2:15 When the angels went away from them into heaven, the shepherds said to one another, “Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us.”

Luke 2:16 And they went with haste and found Mary and Joseph, and the baby lying in a manger.

Luke 2:17 And when they saw it, they made known the saying that had been told them concerning this child.

Luke 2:18 And all who heard it wondered at what the shepherds told them.

Luke 2:19 But Mary treasured up all these things, pondering them in her heart.

Luke 2:20 And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Luke 2:21 And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

Luke 2:22 And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord

Luke 2:23 (as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”)

Luke 2:24 and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.”

Luke 2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him.

Luke 2:26 And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ.

Luke 2:27 And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law,

Luke 2:28 he took him up in his arms and blessed God and said,

Luke 2:29 "Lord, now you are letting your servant depart in peace, according to your word;

Luke 2:30 for my eyes have seen your salvation

Luke 2:31 that you have prepared in the presence of all peoples,

Luke 2:32 a light for revelation to the Gentiles, and for glory to your people Israel."

Luke 2:33 And his father and his mother marveled at what was said about him.

Luke 2:34 And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed

Luke 2:35 (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."

Luke 2:36 And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin,

Luke 2:37 and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day.

Luke 2:38 And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

Luke 2:39 And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth.

Luke 2:40 And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

Luke 2:41 Now his parents went to Jerusalem every year at the Feast of the Passover.

Luke 2:42 And when he was twelve years old, they went up according to custom.

Luke 2:43 And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, Luke 2:44 but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances,

Luke 2:45 and when they did not find him, they returned to Jerusalem, searching for him.

Luke 2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions.

Luke 2:47 And all who heard him were amazed at his understanding and his answers.

Luke 2:48 And when his parents saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress."

Luke 2:49 And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?"

Luke 2:50 And they did not understand the saying that he spoke to them.

Luke 2:51 And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart.

Luke 2:52 And Jesus increased in wisdom and in stature and in favor with God and man.

Luke 3:1 In the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene,

Luke 3:2 during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness.

Luke 3:3 And he went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins.

Luke 3:4 As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight.

Luke 3:5 Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall become straight, and the rough places shall become level ways,

Luke 3:6 and all flesh shall see the salvation of God."

Luke 3:7 He said therefore to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come?

Luke 3:8 Bear fruits in keeping with repentance. And do not begin to say to yourselves, 'We have Abraham as our father.' For I tell you, God is able from these stones to raise up children for Abraham.

Luke 3:9 Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.”

Luke 3:10 And the crowds asked him, “What then shall we do?”

Luke 3:11 And he answered them, “Whoever has two tunics is to share with him who has none, and whoever has food is to do likewise.”

Luke 3:12 Tax collectors also came to be baptized and said to him, “Teacher, what shall we do?”

Luke 3:13 And he said to them, “Collect no more than you are authorized to do.”

Luke 3:14 Soldiers also asked him, “And we, what shall we do?” And he said to them, “Do not extort money from anyone by threats or by false accusation, and be content with your wages.”

Luke 3:15 As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ,

Luke 3:16 John answered them all, saying, “I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire.

Luke 3:17 His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire.”

Luke 3:18 So with many other exhortations he preached good news to the people.

Luke 3:19 But Herod the tetrarch, who had been reproved by him for Herodias, his brother’s wife, and for all the evil things that Herod had done,

Luke 3:20 added this to them all, that he locked up John in prison.

Luke 3:21 Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened,

Luke 3:22 and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

Luke 3:23 Jesus, when he began his ministry, was about thirty years of age, being the son (as was supposed) of Joseph, the son of Heli,

Luke 3:24 the son of Matthat, the son of Levi, the son of Melchi, the son of Jannai, the son of Joseph,

Luke 3:25 the son of Mattathias, the son of Amos, the son of Nahum, the son of Esli, the son of Naggai,

Luke 3:26 the son of Maath, the son of Mattathias, the son of Semein, the son of Josech, the son of Joda, Luke 3:27 the son of Joanan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri,

Luke 3:28 the son of Melchi, the son of Addi, the son of Cosam, the son of Elmadam, the son of Er,

Luke 3:29 the son of Joshua, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi,

Luke 3:30 the son of Simeon, the son of Judah, the son of Joseph, the son of Jonam, the son of Eliakim,

Luke 3:31 the son of Melea, the son of Menna, the son of Mattatha, the son of Nathan, the son of David,

Luke 3:32 the son of Jesse, the son of Obed, the son of Boaz, the son of Sala, the son of Nahshon,

Luke 3:33 the son of Amminadab, the son of Admin, the son of Arni, the son of Hezron, the son of Perez, the son of Judah,

Luke 3:34 the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,

Luke 3:35 the son of Serug, the son of Reu, the son of Peleg, the son of Eber, the son of Shelah,

Luke 3:36 the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech,

Luke 3:37 the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalaleel, the son of Cainan,

Luke 3:38 the son of Enos, the son of Seth, the son of Adam, the son of God.

Luke 4:1 And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness

Luke 4:2 for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry.

Luke 4:3 The devil said to him, “If you are the Son of God, command this stone to become bread.”

Luke 4:4 And Jesus answered him, “It is written, ‘Man shall not live by bread alone.’“

Luke 4:5 And the devil took him up and showed him all the kingdoms of the world in a moment of time,

Luke 4:6 and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will.

Luke 4:7 If you, then, will worship me, it will all be yours.”

Luke 4:8 And Jesus answered him, “It is written, “‘ You shall worship the Lord your God, and him only shall you serve.’“

Luke 4:9 And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here,

Luke 4:10 for it is written, “‘ He will command his angels concerning you, to guard you,’

Luke 4:11 and “‘On their hands they will bear you up, lest you strike your foot against a stone.’“

Luke 4:12 And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’“

Luke 4:13 And when the devil had ended every temptation, he departed from him until an opportune time.

Luke 4:14 And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country.

Luke 4:15 And he taught in their synagogues, being glorified by all.

Luke 4:16 And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read.

Luke 4:17 And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

Luke 4:18 “The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed,

Luke 4:19 to proclaim the year of the Lord’s favor.”

Luke 4:20 And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him.

Luke 4:21 And he began to say to them, “Today this Scripture has been fulfilled in your hearing.”

Luke 4:22 And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?”

Luke 4:23 And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.”

Luke 4:24 And he said, “Truly, I say to you, no prophet is acceptable in his hometown.

Luke 4:25 But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land,

Luke 4:26 and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow.

Luke 4:27 And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian."

Luke 4:28 When they heard these things, all in the synagogue were filled with wrath.

Luke 4:29 And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff.

Luke 4:30 But passing through their midst, he went away.

Luke 4:31 And he went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath,

Luke 4:32 and they were astonished at his teaching, for his word possessed authority.

Luke 4:33 And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice,

Luke 4:34 "Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are- the Holy One of God."

Luke 4:35 But Jesus rebuked him, saying, "Be silent and come out of him!" And when the demon had thrown him down in their midst, he came out of him, having done him no harm.

Luke 4:36 And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out!"

Luke 4:37 And reports about him went out into every place in the surrounding region.

Luke 4:38 And he arose and left the synagogue and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they appealed to him on her behalf.

Luke 4:39 And he stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them.

Luke 4:40 Now when the sun was setting, all those who had any who were sick with various diseases brought them to him, and he laid his hands on every one of them and healed them.

Luke 4:41 And demons also came out of many, crying, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew that he was the Christ.

Luke 4:42 And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them,

Luke 4:43 but he said to them, "I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose."

Luke 4:44 And he was preaching in the synagogues of Judea.

Luke 5:1 On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret,

Luke 5:2 and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets.

Luke 5:3 Getting into one of the boats, which was Simon’s, he asked him to put out a little from the land. And he sat down and taught the people from the boat.

Luke 5:4 And when he had finished speaking, he said to Simon, “Put out into the deep and let down your nets for a catch.”

Luke 5:5 And Simon answered, “Master, we toiled all night and took nothing! But at your word I will let down the nets.”

Luke 5:6 And when they had done this, they enclosed a large number of fish, and their nets were breaking.

Luke 5:7 They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.

Luke 5:8 But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Depart from me, for I am a sinful man, O Lord.”

Luke 5:9 For he and all who were with him were astonished at the catch of fish that they had taken,

Luke 5:10 and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid; from now on you will be catching men.”

Luke 5:11 And when they had brought their boats to land, they left everything and followed him.

Luke 5:12 While he was in one of the cities, there came a man full of leprosy. And when he saw Jesus, he fell on his face and begged him, “Lord, if you will, you can make me clean.”

Luke 5:13 And Jesus stretched out his hand and touched him, saying, “I will; be clean.” And immediately the leprosy left him.

Luke 5:14 And he charged him to tell no one, but “go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to them.”

Luke 5:15 But now even more the report about him went abroad, and great crowds gathered to hear him and to be healed of their infirmities.

Luke 5:16 But he would withdraw to desolate places and pray.

Luke 5:17 On one of those days, as he was teaching, Pharisees and teachers of the law were sitting there, who had come from every village of Galilee and Judea and from Jerusalem. And the power of the Lord was with him to heal.

Luke 5:18 And behold, some men were bringing on a bed a man who was paralyzed, and they were seeking to bring him in and lay him before Jesus,

Luke 5:19 but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus.

Luke 5:20 And when he saw their faith, he said, “Man, your sins are forgiven you.”

Luke 5:21 And the scribes and the Pharisees began to question, saying, “Who is this who speaks blasphemies? Who can forgive sins but God alone?”

Luke 5:22 When Jesus perceived their thoughts, he answered them, “Why do you question in your hearts?

Luke 5:23 Which is easier, to say, ‘Your sins are forgiven you,’ or to say, ‘Rise and walk’?

Luke 5:24 But that you may know that the Son of Man has authority on earth to forgive sins”- he said to the man who was paralyzed- “I say to you, rise, pick up your bed and go home.”

Luke 5:25 And immediately he rose up before them and picked up what he had been lying on and went home, glorifying God.

Luke 5:26 And amazement seized them all, and they glorified God and were filled with awe, saying, “We have seen extraordinary things today.”

Luke 5:27 After this he went out and saw a tax collector named Levi, sitting at the tax booth. And he said to him, “Follow me.”

Luke 5:28 And leaving everything, he rose and followed him.

Luke 5:29 And Levi made him a great feast in his house, and there was a large company of tax collectors and others reclining at table with them.

Luke 5:30 And the Pharisees and their scribes grumbled at his disciples, saying, “Why do you eat and drink with tax collectors and sinners?”

Luke 5:31 And Jesus answered them, “Those who are well have no need of a physician, but those who are sick.

Luke 5:32 I have not come to call the righteous but sinners to repentance.”

Luke 5:33 And they said to him, “The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink.”

Luke 5:34 And Jesus said to them, “Can you make wedding guests fast while the bridegroom is with them?

Luke 5:35 The days will come when the bridegroom is taken away from them, and then they will fast in those days.”

Luke 5:36 He also told them a parable: “No one tears a piece from a new garment and puts it on an old garment. If he does, he will tear the new, and the piece from the new will not match the old.

Luke 5:37 And no one puts new wine into old wineskins. If he does, the new wine will burst the skins and it will be spilled, and the skins will be destroyed.

Luke 5:38 But new wine must be put into fresh wineskins.

Luke 5:39 And no one after drinking old wine desires new, for he says, ‘The old is good.’“

Luke 6:1 On a Sabbath, while he was going through the grainfields, his disciples plucked and ate some heads of grain, rubbing them in their hands.

Luke 6:2 But some of the Pharisees said, “Why are you doing what is not lawful to do on the Sabbath?”

Luke 6:3 And Jesus answered them, “Have you not read what David did when he was hungry, he and those who were with him:

Luke 6:4 how he entered the house of God and took and ate the bread of the Presence, which is not lawful for any but the priests to eat, and also gave it to those with him?”

Luke 6:5 And he said to them, “The Son of Man is lord of the Sabbath.”

Luke 6:6 On another Sabbath, he entered the synagogue and was teaching, and a man was there whose right hand was withered.

Luke 6:7 And the scribes and the Pharisees watched him, to see whether he would heal on the Sabbath, so that they might find a reason to accuse him.

Luke 6:8 But he knew their thoughts, and he said to the man with the withered hand, “Come and stand here.” And he rose and stood there.

Luke 6:9 And Jesus said to them, “I ask you, is it lawful on the Sabbath to do good or to do harm, to save life or to destroy it?”

Luke 6:10 And after looking around at them all he said to him, “Stretch out your hand.” And he did so, and his hand was restored.

Luke 6:11 But they were filled with fury and discussed with one another what they might do to Jesus.

Luke 6:12 In these days he went out to the mountain to pray, and all night he continued in prayer to God.

Luke 6:13 And when day came, he called his disciples and chose from them twelve, whom he named apostles:

Luke 6:14 Simon, whom he named Peter, and Andrew his brother, and James and John, and Philip, and Bartholomew, Luke 6:15 and Matthew, and Thomas, and James the son of Alphaeus, and Simon who was called the Zealot,

Luke 6:16 and Judas the son of James, and Judas Iscariot, who became a traitor.

Luke 6:17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon,

Luke 6:18 who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured.

Luke 6:19 And all the crowd sought to touch him, for power came out from him and healed them all.

Luke 6:20 And he lifted up his eyes on his disciples, and said: “Blessed are you who are poor, for yours is the kingdom of God.

Luke 6:21 “Blessed are you who are hungry now, for you shall be satisfied. “Blessed are you who weep now, for you shall laugh.

Luke 6:22 “Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man!

Luke 6:23 Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

Luke 6:24 “But woe to you who are rich, for you have received your consolation.

Luke 6:25 “Woe to you who are full now, for you shall be hungry. “Woe to you who laugh now, for you shall mourn and weep.

Luke 6:26 “Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

Luke 6:27 “But I say to you who hear, Love your enemies, do good to those who hate you,

Luke 6:28 bless those who curse you, pray for those who abuse you.

Luke 6:29 To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either.

Luke 6:30 Give to everyone who begs from you, and from one who takes away your goods do not demand them back.

Luke 6:31 And as you wish that others would do to you, do so to them.

Luke 6:32 “If you love those who love you, what benefit is that to you? For even sinners love those who love them.

Luke 6:33 And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same.

Luke 6:34 And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount.

Luke 6:35 But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil.

Luke 6:36 Be merciful, even as your Father is merciful.

Luke 6:37 “Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven;

Luke 6:38 give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.”

Luke 6:39 He also told them a parable: “Can a blind man lead a blind man? Will they not both fall into a pit?

Luke 6:40 A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher.

Luke 6:41 Why do you see the speck that is in your brother’s eye, but do not notice the log that is in your own eye?

Luke 6:42 How can you say to your brother, ‘Brother, let me take out the speck that is in your eye,’ when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother’s eye.

Luke 6:43 “For no good tree bears bad fruit, nor again does a bad tree bear good fruit,

Luke 6:44 for each tree is known by its own fruit. For figs are not gathered from thornbushes, nor are grapes picked from a bramble bush.

Luke 6:45 The good person out of the good treasure of his heart produces good, and the evil person out of his evil treasure produces evil, for out of the abundance of the heart his mouth speaks.

Luke 6:46 “Why do you call me ‘Lord, Lord,’ and not do what I tell you?

Luke 6:47 Everyone who comes to me and hears my words and does them, I will show you what he is like:

Luke 6:48 he is like a man building a house, who dug deep and laid the foundation on the rock. And when a flood arose, the stream broke against that house and could not shake it, because it had been well built.

Luke 6:49 But the one who hears and does not do them is like a man who built a house on the ground without a foundation. When the stream broke against it, immediately it fell, and the ruin of that house was great.”

Luke 7:1 After he had finished all his sayings in the hearing of the people, he entered Capernaum.

Luke 7:2 Now a centurion had a servant who was sick and at the point of death, who was highly valued by him.

Luke 7:3 When the centurion heard about Jesus, he sent to him elders of the Jews, asking him to come and heal his servant.

Luke 7:4 And when they came to Jesus, they pleaded with him earnestly, saying, “He is worthy to have you do this for him,

Luke 7:5 for he loves our nation, and he is the one who built us our synagogue.”

Luke 7:6 And Jesus went with them. When he was not far from the house, the centurion sent friends, saying to him, “Lord, do not trouble yourself, for I am not worthy to have you come under my roof.

Luke 7:7 Therefore I did not presume to come to you. But say the word, and let my servant be healed.

Luke 7:8 For I too am a man set under authority, with soldiers under me: and I say to one, ‘Go,’ and he goes; and to another, ‘Come,’ and he comes; and to my servant, ‘Do this,’ and he does it.”

Luke 7:9 When Jesus heard these things, he marveled at him, and turning to the crowd that followed him, said, “I tell you, not even in Israel have I found such faith.”

Luke 7:10 And when those who had been sent returned to the house, they found the servant well.

Luke 7:11 Soon afterward he went to a town called Nain, and his disciples and a great crowd went with him.

Luke 7:12 As he drew near to the gate of the town, behold, a man who had died was being carried out, the only son of his mother, and she was a widow, and a considerable crowd from the town was with her.

Luke 7:13 And when the Lord saw her, he had compassion on her and said to her, “Do not weep.”

Luke 7:14 Then he came up and touched the bier, and the bearers stood still. And he said, “Young man, I say to you, arise.”

Luke 7:15 And the dead man sat up and began to speak, and Jesus gave him to his mother.

Luke 7:16 Fear seized them all, and they glorified God, saying, “A great prophet has arisen among us!” and “God has visited his people!”

Luke 7:17 And this report about him spread through the whole of Judea and all the surrounding country.

Luke 7:18 The disciples of John reported all these things to him. And John,

Luke 7:19 calling two of his disciples to him, sent them to the Lord, saying, “Are you the one who is to come, or shall we look for another?”

Luke 7:20 And when the men had come to him, they said, “John the Baptist has sent us to you, saying, ‘Are you the one who is to come, or shall we look for another?’“

Luke 7:21 In that hour he healed many people of diseases and plagues and evil spirits, and on many who were blind he bestowed sight.

Luke 7:22 And he answered them, “Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.

Luke 7:23 And blessed is the one who is not offended by me.”

Luke 7:24 When John’s messengers had gone, Jesus began to speak to the crowds concerning John: “What did you go out into the wilderness to see? A reed shaken by the wind?

Luke 7:25 What then did you go out to see? A man dressed in soft clothing? Behold, those who are dressed in splendid clothing and live in luxury are in kings’ courts.

Luke 7:26 What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet.

Luke 7:27 This is he of whom it is written, “‘ Behold, I send my messenger before your face, who will prepare your way before you.’

Luke 7:28 I tell you, among those born of women none is greater than John. Yet the one who is least in the kingdom of God is greater than he.”

Luke 7:29 (When all the people heard this, and the tax collectors too, they declared God just, having been baptized with the baptism of John,

Luke 7:30 but the Pharisees and the lawyers rejected the purpose of God for themselves, not having been baptized by him.)

Luke 7:31 “To what then shall I compare the people of this generation, and what are they like?

Luke 7:32 They are like children sitting in the marketplace and calling to one another, “‘ We played the flute for you, and you did not dance; we sang a dirge, and you did not weep.’

Luke 7:33 For John the Baptist has come eating no bread and drinking no wine, and you say, ‘He has a demon.’

Luke 7:34 The Son of Man has come eating and drinking, and you say, ‘Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!’

Luke 7:35 Yet wisdom is justified by all her children.”

Luke 7:36 One of the Pharisees asked him to eat with him, and he went into the Pharisee’s house and took his place at the table.

Luke 7:37 And behold, a woman of the city, who was a sinner, when she learned that he was reclining at table in the Pharisee's house, brought an alabaster flask of ointment,

Luke 7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and kissed his feet and anointed them with the ointment.

Luke 7:39 Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."

Luke 7:40 And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "Say it, Teacher."

Luke 7:41 "A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty.

Luke 7:42 When they could not pay, he cancelled the debt of both. Now which of them will love him more?"

Luke 7:43 Simon answered, "The one, I suppose, for whom he cancelled the larger debt." And he said to him, "You have judged rightly."

Luke 7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

Luke 7:45 You gave me no kiss, but from the time I came in she has not ceased to kiss my feet.

Luke 7:46 You did not anoint my head with oil, but she has anointed my feet with ointment.

Luke 7:47 Therefore I tell you, her sins, which are many, are forgiven- for she loved much. But he who is forgiven little, loves little."

Luke 7:48 And he said to her, "Your sins are forgiven."

Luke 7:49 Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?"

Luke 7:50 And he said to the woman, "Your faith has saved you; go in peace."

Luke 8:1 Soon afterward he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. And the twelve were with him,

Luke 8:2 and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out,

Luke 8:3 and Joanna, the wife of Chuza, Herod's household manager, and Susanna, and many others, who provided for them out of their means.

Luke 8:4 And when a great crowd was gathering and people from town after town came to him, he said in a parable:

Luke 8:5 “A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it.

Luke 8:6 And some fell on the rock, and as it grew up, it withered away, because it had no moisture.

Luke 8:7 And some fell among thorns, and the thorns grew up with it and choked it.

Luke 8:8 And some fell into good soil and grew and yielded a hundredfold.” As he said these things, he called out, “He who has ears to hear, let him hear.”

Luke 8:9 And when his disciples asked him what this parable meant,

Luke 8:10 he said, “To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that ‘seeing they may not see, and hearing they may not understand.’

Luke 8:11 Now the parable is this: The seed is the word of God.

Luke 8:12 The ones along the path are those who have heard. Then the devil comes and takes away the word from their hearts, so that they may not believe and be saved.

Luke 8:13 And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away.

Luke 8:14 And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature.

Luke 8:15 As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience.

Luke 8:16 “No one after lighting a lamp covers it with a jar or puts it under a bed, but puts it on a stand, so that those who enter may see the light.

Luke 8:17 For nothing is hidden that will not be made manifest, nor is anything secret that will not be known and come to light.

Luke 8:18 Take care then how you hear, for to the one who has, more will be given, and from the one who has not, even what he thinks that he has will be taken away.”

Luke 8:19 Then his mother and his brothers came to him, but they could not reach him because of the crowd.

Luke 8:20 And he was told, “Your mother and your brothers are standing outside, desiring to see you.”

Luke 8:21 But he answered them, “My mother and my brothers are those who hear the word of God and do it.”

Luke 8:22 One day he got into a boat with his disciples, and he said to them, “Let us go across to the other side of the lake.” So they set out,

Luke 8:23 and as they sailed he fell asleep. And a windstorm came down on the lake, and they were filling with water and were in danger.

Luke 8:24 And they went and woke him, saying, “Master, Master, we are perishing!” And he awoke and rebuked the wind and the raging waves, and they ceased, and there was a calm.

Luke 8:25 He said to them, “Where is your faith?” And they were afraid, and they marveled, saying to one another, “Who then is this, that he commands even winds and water, and they obey him?”

Luke 8:26 Then they sailed to the country of the Gerasenes, which is opposite Galilee.

Luke 8:27 When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs.

Luke 8:28 When he saw Jesus, he cried out and fell down before him and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me.”

Luke 8:29 For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.)

Luke 8:30 Jesus then asked him, “What is your name?” And he said, “Legion,” for many demons had entered him.

Luke 8:31 And they begged him not to command them to depart into the abyss.

Luke 8:32 Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission.

Luke 8:33 Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

Luke 8:34 When the herdsmen saw what had happened, they fled and told it in the city and in the country.

Luke 8:35 Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid.

Luke 8:36 And those who had seen it told them how the demon-possessed man had been healed.

Luke 8:37 Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned.

Luke 8:38 The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying,

Luke 8:39 “Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

Luke 8:40 Now when Jesus returned, the crowd welcomed him, for they were all waiting for him.

Luke 8:41 And there came a man named Jairus, who was a ruler of the synagogue. And falling at Jesus’ feet, he implored him to come to his house,

Luke 8:42 for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed around him.

Luke 8:43 And there was a woman who had had a discharge of blood for twelve years, and though she had spent all her living on physicians, she could not be healed by anyone.

Luke 8:44 She came up behind him and touched the fringe of his garment, and immediately her discharge of blood ceased.

Luke 8:45 And Jesus said, “Who was it that touched me?” When all denied it, Peter said, “Master, the crowds surround you and are pressing in on you!”

Luke 8:46 But Jesus said, “Someone touched me, for I perceive that power has gone out from me.”

Luke 8:47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed.

Luke 8:48 And he said to her, “Daughter, your faith has made you well; go in peace.”

Luke 8:49 While he was still speaking, someone from the ruler’s house came and said, “Your daughter is dead; do not trouble the Teacher any more.”

Luke 8:50 But Jesus on hearing this answered him, “Do not fear; only believe, and she will be well.”

Luke 8:51 And when he came to the house, he allowed no one to enter with him, except Peter and John and James, and the father and mother of the child.

Luke 8:52 And all were weeping and mourning for her, but he said, “Do not weep, for she is not dead but sleeping.”

Luke 8:53 And they laughed at him, knowing that she was dead.

Luke 8:54 But taking her by the hand he called, saying, “Child, arise.”

Luke 8:55 And her spirit returned, and she got up at once. And he directed that something should be given her to eat.

Luke 8:56 And her parents were amazed, but he charged them to tell no one what had happened.

Luke 9:1 And he called the twelve together and gave them power and authority over all demons and to cure diseases,

Luke 9:2 and he sent them out to proclaim the kingdom of God and to heal.

Luke 9:3 And he said to them, “Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics.

Luke 9:4 And whatever house you enter, stay there, and from there depart.

Luke 9:5 And wherever they do not receive you, when you leave that town shake off the dust from your feet as a testimony against them.”

Luke 9:6 And they departed and went through the villages, preaching the gospel and healing everywhere.

Luke 9:7 Now Herod the tetrarch heard about all that was happening, and he was perplexed, because it was said by some that John had been raised from the dead,

Luke 9:8 by some that Elijah had appeared, and by others that one of the prophets of old had risen.

Luke 9:9 Herod said, “John I beheaded, but who is this about whom I hear such things?” And he sought to see him.

Luke 9:10 On their return the apostles told him all that they had done. And he took them and withdrew apart to a town called Bethsaida.

Luke 9:11 When the crowds learned it, they followed him, and he welcomed them and spoke to them of the kingdom of God and cured those who had need of healing.

Luke 9:12 Now the day began to wear away, and the twelve came and said to him, “Send the crowd away to go into the surrounding villages and countryside to find lodging and get provisions, for we are here in a desolate place.”

Luke 9:13 But he said to them, “You give them something to eat.” They said, “We have no more than five loaves and two fish- unless we are to go and buy food for all these people.”

Luke 9:14 For there were about five thousand men. And he said to his disciples, “Have them sit down in groups of about fifty each.”

Luke 9:15 And they did so, and had them all sit down.

Luke 9:16 And taking the five loaves and the two fish, he looked up to heaven and said a blessing over them. Then he broke the loaves and gave them to the disciples to set before the crowd.

Luke 9:17 And they all ate and were satisfied. And what was left over was picked up, twelve baskets of broken pieces.

Luke 9:18 Now it happened that as he was praying alone, the disciples were with him. And he asked them, “Who do the crowds say that I am?”

Luke 9:19 And they answered, “John the Baptist. But others say, Elijah, and others, that one of the prophets of old has risen.”

Luke 9:20 Then he said to them, “But who do you say that I am?” And Peter answered, “The Christ of God.”

Luke 9:21 And he strictly charged and commanded them to tell this to no one,

Luke 9:22 saying, “The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised.”

Luke 9:23 And he said to all, “If anyone would come after me, let him deny himself and take up his cross daily and follow me.

Luke 9:24 For whoever would save his life will lose it, but whoever loses his life for my sake will save it.

Luke 9:25 For what does it profit a man if he gains the whole world and loses or forfeits himself?

Luke 9:26 For whoever is ashamed of me and of my words, of him will the Son of Man be ashamed when he comes in his glory and the glory of the Father and of the holy angels.

Luke 9:27 But I tell you truly, there are some standing here who will not taste death until they see the kingdom of God.”

Luke 9:28 Now about eight days after these sayings he took with him Peter and John and James and went up on the mountain to pray.

Luke 9:29 And as he was praying, the appearance of his face was altered, and his clothing became dazzling white.

Luke 9:30 And behold, two men were talking with him, Moses and Elijah,

Luke 9:31 who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem.

Luke 9:32 Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him.

Luke 9:33 And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”- not knowing what he said.

Luke 9:34 As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud.

Luke 9:35 And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!”

Luke 9:36 And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

Luke 9:37 On the next day, when they had come down from the mountain, a great crowd met him.

Luke 9:38 And behold, a man from the crowd cried out, “Teacher, I beg you to look at my son, for he is my only child.

Luke 9:39 And behold, a spirit seizes him, and he suddenly cries out. It convulses him so that he foams at the mouth; and shatters him, and will hardly leave him.

Luke 9:40 And I begged your disciples to cast it out, but they could not.”

Luke 9:41 Jesus answered, “O faithless and twisted generation, how long am I to be with you and bear with you? Bring your son here.”

Luke 9:42 While he was coming, the demon threw him to the ground and convulsed him. But Jesus rebuked the unclean spirit and healed the boy, and gave him back to his father.

Luke 9:43 And all were astonished at the majesty of God. But while they were all marveling at everything he was doing, Jesus said to his disciples,

Luke 9:44 “Let these words sink into your ears: The Son of Man is about to be delivered into the hands of men.”

Luke 9:45 But they did not understand this saying, and it was concealed from them, so that they might not perceive it. And they were afraid to ask him about this saying.

Luke 9:46 An argument arose among them as to which of them was the greatest.

Luke 9:47 But Jesus, knowing the reasoning of their hearts, took a child and put him by his side

Luke 9:48 and said to them, “Whoever receives this child in my name receives me, and whoever receives me receives him who sent me. For he who is least among you all is the one who is great.”

Luke 9:49 John answered, “Master, we saw someone casting out demons in your name, and we tried to stop him, because he does not follow with us.”

Luke 9:50 But Jesus said to him, “Do not stop him, for the one who is not against you is for you.”

Luke 9:51 When the days drew near for him to be taken up, he set his face to go to Jerusalem.

Luke 9:52 And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him.

Luke 9:53 But the people did not receive him, because his face was set toward Jerusalem.

Luke 9:54 And when his disciples James and John saw it, they said, “Lord, do you want us to tell fire to come down from heaven and consume them?”

Luke 9:55 But he turned and rebuked them.

Luke 9:56 And they went on to another village.

Luke 9:57 As they were going along the road, someone said to him, “I will follow you wherever you go.”

Luke 9:58 And Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.”

Luke 9:59 To another he said, “Follow me.” But he said, “Lord, let me first go and bury my father.”

Luke 9:60 And Jesus said to him, “Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God.”

Luke 9:61 Yet another said, “I will follow you, Lord, but let me first say farewell to those at my home.”

Luke 9:62 Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

Luke 10:1 After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go.

Luke 10:2 And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.

Luke 10:3 Go your way; behold, I am sending you out as lambs in the midst of wolves.

Luke 10:4 Carry no moneybag, no knapsack, no sandals, and greet no one on the road.

Luke 10:5 Whatever house you enter, first say, ‘Peace be to this house!’

Luke 10:6 And if a son of peace is there, your peace will rest upon him. But if not, it will return to you.

Luke 10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house.

Luke 10:8 Whenever you enter a town and they receive you, eat what is set before you.

Luke 10:9 Heal the sick in it and say to them, 'The kingdom of God has come near to you.'

Luke 10:10 But whenever you enter a town and they do not receive you, go into its streets and say,

Luke 10:11 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.'

Luke 10:12 I tell you, it will be more bearable on that day for Sodom than for that town.

Luke 10:13 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.

Luke 10:14 But it will be more bearable in the judgment for Tyre and Sidon than for you.

Luke 10:15 And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

Luke 10:16 "The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me."

Luke 10:17 The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!"

Luke 10:18 And he said to them, "I saw Satan fall like lightning from heaven.

Luke 10:19 Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you.

Luke 10:20 Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

Luke 10:21 In that same hour he rejoiced in the Holy Spirit and said, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will.

Luke 10:22 All things have been handed over to me by my Father, and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him."

Luke 10:23 Then turning to the disciples he said privately, "Blessed are the eyes that see what you see!

Luke 10:24 For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

Luke 10:25 And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?”

Luke 10:26 He said to him, “What is written in the Law? How do you read it?”

Luke 10:27 And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.”

Luke 10:28 And he said to him, “You have answered correctly; do this, and you will live.”

Luke 10:29 But he, desiring to justify himself, said to Jesus, “And who is my neighbor?”

Luke 10:30 Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead.

Luke 10:31 Now by chance a priest was going down that road, and when he saw him he passed by on the other side.

Luke 10:32 So likewise a Levite, when he came to the place and saw him, passed by on the other side.

Luke 10:33 But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion.

Luke 10:34 He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him.

Luke 10:35 And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’

Luke 10:36 Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?”

Luke 10:37 He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

Luke 10:38 Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house.

Luke 10:39 And she had a sister called Mary, who sat at the Lord’s feet and listened to his teaching.

Luke 10:40 But Martha was distracted with much serving. And she went up to him and said, “Lord, do you not care that my sister has left me to serve alone? Tell her then to help me.”

Luke 10:41 But the Lord answered her, “Martha, Martha, you are anxious and troubled about many things,

Luke 10:42 but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her.”

Luke 11:1 Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.”

Luke 11:2 And he said to them, “When you pray, say: “Father, hallowed be your name. Your kingdom come.

Luke 11:3 Give us each day our daily bread,

Luke 11:4 and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation.”

Luke 11:5 And he said to them, “Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves,

Luke 11:6 for a friend of mine has arrived on a journey, and I have nothing to set before him’;

Luke 11:7 and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything’?

Luke 11:8 I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs.

Luke 11:9 And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you.

Luke 11:10 For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened.

Luke 11:11 What father among you, if his son asks for a fish, will instead of a fish give him a serpent;

Luke 11:12 or if he asks for an egg, will give him a scorpion?

Luke 11:13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

Luke 11:14 Now he was casting out a demon that was mute. When the demon had gone out, the mute man spoke, and the people marveled.

Luke 11:15 But some of them said, “He casts out demons by Beelzebul, the prince of demons,”

Luke 11:16 while others, to test him, kept seeking from him a sign from heaven.

Luke 11:17 But he, knowing their thoughts, said to them, “Every kingdom divided against itself is laid waste, and a divided household falls.

Luke 11:18 And if Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Beelzebul.

Luke 11:19 And if I cast out demons by Beelzebul, by whom do your sons cast them out? Therefore they will be your judges.

Luke 11:20 But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you.

Luke 11:21 When a strong man, fully armed, guards his own palace, his goods are safe;

Luke 11:22 but when one stronger than he attacks him and overcomes him, he takes away his armor in which he trusted and divides his spoil.

Luke 11:23 Whoever is not with me is against me, and whoever does not gather with me scatters.

Luke 11:24 “When the unclean spirit has gone out of a person, it passes through waterless places seeking rest, and finding none it says, ‘I will return to my house from which I came.’

Luke 11:25 And when it comes, it finds the house swept and put in order.

Luke 11:26 Then it goes and brings seven other spirits more evil than itself, and they enter and dwell there. And the last state of that person is worse than the first.”

Luke 11:27 As he said these things, a woman in the crowd raised her voice and said to him, “Blessed is the womb that bore you, and the breasts at which you nursed!”

Luke 11:28 But he said, “Blessed rather are those who hear the word of God and keep it!”

Luke 11:29 When the crowds were increasing, he began to say, “This generation is an evil generation. It seeks for a sign, but no sign will be given to it except the sign of Jonah.

Luke 11:30 For as Jonah became a sign to the people of Nineveh, so will the Son of Man be to this generation.

Luke 11:31 The queen of the South will rise up at the judgment with the men of this generation and condemn them, for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

Luke 11:32 The men of Nineveh will rise up at the judgment with this generation and condemn it, for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.

Luke 11:33 “No one after lighting a lamp puts it in a cellar or under a basket, but on a stand, so that those who enter may see the light.

Luke 11:34 Your eye is the lamp of your body. When your eye is healthy, your whole body is full of light, but when it is bad, your body is full of darkness.

Luke 11:35 Therefore be careful lest the light in you be darkness.

Luke 11:36 If then your whole body is full of light, having no part dark, it will be wholly bright, as when a lamp with its rays gives you light.”

Luke 11:37 While Jesus was speaking, a Pharisee asked him to dine with him, so he went in and reclined at table.

Luke 11:38 The Pharisee was astonished to see that he did not first wash before dinner.

Luke 11:39 And the Lord said to him, “Now you Pharisees cleanse the outside of the cup and of the dish, but inside you are full of greed and wickedness.

Luke 11:40 You fools! Did not he who made the outside make the inside also?

Luke 11:41 But give as alms those things that are within, and behold, everything is clean for you.

Luke 11:42 “But woe to you Pharisees! For you tithe mint and rue and every herb, and neglect justice and the love of God. These you ought to have done, without neglecting the others.

Luke 11:43 Woe to you Pharisees! For you love the best seat in the synagogues and greetings in the marketplaces.

Luke 11:44 Woe to you! For you are like unmarked graves, and people walk over them without knowing it.”

Luke 11:45 One of the lawyers answered him, “Teacher, in saying these things you insult us also.”

Luke 11:46 And he said, “Woe to you lawyers also! For you load people with burdens hard to bear, and you yourselves do not touch the burdens with one of your fingers.

Luke 11:47 Woe to you! For you build the tombs of the prophets whom your fathers killed.

Luke 11:48 So you are witnesses and you consent to the deeds of your fathers, for they killed them, and you build their tombs.

Luke 11:49 Therefore also the Wisdom of God said, ‘I will send them prophets and apostles, some of whom they will kill and persecute,’

Luke 11:50 so that the blood of all the prophets, shed from the foundation of the world, may be charged against this generation,

Luke 11:51 from the blood of Abel to the blood of Zechariah, who perished between the altar and the sanctuary. Yes, I tell you, it will be required of this generation.

Luke 11:52 Woe to you lawyers! For you have taken away the key of knowledge. You did not enter yourselves, and you hindered those who were entering.”

Luke 11:53 As he went away from there, the scribes and the Pharisees began to press him hard and to provoke him to speak about many things,

Luke 11:54 lying in wait for him, to catch him in something he might say.

Luke 12:1 In the meantime, when so many thousands of the people had gathered together that they were trampling one another, he began to say to his disciples first, “Beware of the leaven of the Pharisees, which is hypocrisy.

Luke 12:2 Nothing is covered up that will not be revealed, or hidden that will not be known.

Luke 12:3 Therefore whatever you have said in the dark shall be heard in the light, and what you have whispered in private rooms shall be proclaimed on the housetops.

Luke 12:4 “I tell you, my friends, do not fear those who kill the body, and after that have nothing more that they can do.

Luke 12:5 But I will warn you whom to fear: fear him who, after he has killed, has authority to cast into hell. Yes, I tell you, fear him!

Luke 12:6 Are not five sparrows sold for two pennies? And not one of them is forgotten before God.

Luke 12:7 Why, even the hairs of your head are all numbered. Fear not; you are of more value than many sparrows.

Luke 12:8 “And I tell you, everyone who acknowledges me before men, the Son of Man also will acknowledge before the angels of God,

Luke 12:9 but the one who denies me before men will be denied before the angels of God.

Luke 12:10 And everyone who speaks a word against the Son of Man will be forgiven, but the one who blasphemes against the Holy Spirit will not be forgiven.

Luke 12:11 And when they bring you before the synagogues and the rulers and the authorities, do not be anxious about how you should defend yourself or what you should say,

Luke 12:12 for the Holy Spirit will teach you in that very hour what you ought to say.”

Luke 12:13 Someone in the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.”

Luke 12:14 But he said to him, “Man, who made me a judge or arbitrator over you?”

Luke 12:15 And he said to them, “Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.”

Luke 12:16 And he told them a parable, saying, “The land of a rich man produced plentifully,

Luke 12:17 and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’

Luke 12:18 And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods.

Luke 12:19 And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’

Luke 12:20 But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’

Luke 12:21 So is the one who lays up treasure for himself and is not rich toward God.”

Luke 12:22 And he said to his disciples, “Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on.

Luke 12:23 For life is more than food, and the body more than clothing.

Luke 12:24 Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds!

Luke 12:25 And which of you by being anxious can add a single hour to his span of life?

Luke 12:26 If then you are not able to do as small a thing as that, why are you anxious about the rest?

Luke 12:27 Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these.

Luke 12:28 But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith!

Luke 12:29 And do not seek what you are to eat and what you are to drink, nor be worried.

Luke 12:30 For all the nations of the world seek after these things, and your Father knows that you need them.

Luke 12:31 Instead, seek his kingdom, and these things will be added to you.

Luke 12:32 “Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom.

Luke 12:33 Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys.

Luke 12:34 For where your treasure is, there will your heart be also.

Luke 12:35 “Stay dressed for action and keep your lamps burning,

Luke 12:36 and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks.

Luke 12:37 Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them.

Luke 12:38 If he comes in the second watch, or in the third, and finds them awake, blessed are those servants!

Luke 12:39 But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into.

Luke 12:40 You also must be ready, for the Son of Man is coming at an hour you do not expect.”

Luke 12:41 Peter said, “Lord, are you telling this parable for us or for all?”

Luke 12:42 And the Lord said, “Who then is the faithful and wise manager, whom his master will set over his household, to give them their portion of food at the proper time?

Luke 12:43 Blessed is that servant whom his master will find so doing when he comes.

Luke 12:44 Truly, I say to you, he will set him over all his possessions.

Luke 12:45 But if that servant says to himself, ‘My master is delayed in coming,’ and begins to beat the male and female servants, and to eat and drink and get drunk,

Luke 12:46 the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will cut him in pieces and put him with the unfaithful.

Luke 12:47 And that servant who knew his master’s will but did not get ready or act according to his will, will receive a severe beating.

Luke 12:48 But the one who did not know, and did what deserved a beating, will receive a light beating. Everyone to whom much was given, of him much will be required, and from him to whom they entrusted much, they will demand the more.

Luke 12:49 “I came to cast fire on the earth, and would that it were already kindled!

Luke 12:50 I have a baptism to be baptized with, and how great is my distress until it is accomplished!

Luke 12:51 Do you think that I have come to give peace on earth? No, I tell you, but rather division.

Luke 12:52 For from now on in one house there will be five divided, three against two and two against three.

Luke 12:53 They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

Luke 12:54 He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens.

Luke 12:55 And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens.

Luke 12:56 You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

Luke 12:57 “And why do you not judge for yourselves what is right?

Luke 12:58 As you go with your accuser before the magistrate, make an effort to settle with him on the way, lest he drag you to the judge, and the judge hand you over to the officer, and the officer put you in prison.

Luke 12:59 I tell you, you will never get out until you have paid the very last penny.”

Luke 13:1 There were some present at that very time who told him about the Galileans whose blood Pilate had mingled with their sacrifices.

Luke 13:2 And he answered them, “Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way?

Luke 13:3 No, I tell you; but unless you repent, you will all likewise perish.

Luke 13:4 Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem?

Luke 13:5 No, I tell you; but unless you repent, you will all likewise perish.”

Luke 13:6 And he told this parable: “A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none.

Luke 13:7 And he said to the vinedresser, ‘Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?’

Luke 13:8 And he answered him, ‘Sir, let it alone this year also, until I dig around it and put on manure.

Luke 13:9 Then if it should bear fruit next year, well and good; but if not, you can cut it down.’“

Luke 13:10 Now he was teaching in one of the synagogues on the Sabbath.

Luke 13:11 And there was a woman who had had a disabling spirit for eighteen years. She was bent over and could not fully straighten herself.

Luke 13:12 When Jesus saw her, he called her over and said to her, “Woman, you are freed from your disability.”

Luke 13:13 And he laid his hands on her, and immediately she was made straight, and she glorified God.

Luke 13:14 But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people, “There are six days in which work ought to be done. Come on those days and be healed, and not on the Sabbath day.”

Luke 13:15 Then the Lord answered him, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it away to water it?

Luke 13:16 And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?”

Luke 13:17 As he said these things, all his adversaries were put to shame, and all the people rejoiced at all the glorious things that were done by him.

Luke 13:18 He said therefore, “What is the kingdom of God like? And to what shall I compare it?

Luke 13:19 It is like a grain of mustard seed that a man took and sowed in his garden, and it grew and became a tree, and the birds of the air made nests in its branches.”

Luke 13:20 And again he said, “To what shall I compare the kingdom of God?

Luke 13:21 It is like leaven that a woman took and hid in three measures of flour, until it was all leavened.”

Luke 13:22 He went on his way through towns and villages, teaching and journeying toward Jerusalem.

Luke 13:23 And someone said to him, “Lord, will those who are saved be few?” And he said to them,

Luke 13:24 “Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able.

Luke 13:25 When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’

Luke 13:26 Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’

Luke 13:27 But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’

Luke 13:28 In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out.

Luke 13:29 And people will come from east and west, and from north and south, and recline at table in the kingdom of God.

Luke 13:30 And behold, some are last who will be first, and some are first who will be last.”

Luke 13:31 At that very hour some Pharisees came and said to him, “Get away from here, for Herod wants to kill you.”

Luke 13:32 And he said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.

Luke 13:33 Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.’

Luke 13:34 O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!

Luke 13:35 Behold, your house is forsaken. And I tell you, you will not see me until you say, ‘Blessed is he who comes in the name of the Lord!’“

Luke 14:1 One Sabbath, when he went to dine at the house of a ruler of the Pharisees, they were watching him carefully.

Luke 14:2 And behold, there was a man before him who had dropsy.

Luke 14:3 And Jesus responded to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath, or not?”

Luke 14:4 But they remained silent. Then he took him and healed him and sent him away.

Luke 14:5 And he said to them, “Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?”

Luke 14:6 And they could not reply to these things.

Luke 14:7 Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them,

Luke 14:8 “When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, Luke 14:9 and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place.

Luke 14:10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you.

Luke 14:11 For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

Luke 14:12 He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid.

Luke 14:13 But when you give a feast, invite the poor, the crippled, the lame, the blind,

Luke 14:14 and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just.”

Luke 14:15 When one of those who reclined at table with him heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!”

Luke 14:16 But he said to him, “A man once gave a great banquet and invited many.

Luke 14:17 And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’

Luke 14:18 But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’

Luke 14:19 And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’

Luke 14:20 And another said, ‘I have married a wife, and therefore I cannot come.’

Luke 14:21 So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’

Luke 14:22 And the servant said, ‘Sir, what you commanded has been done, and still there is room.’

Luke 14:23 And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled.

Luke 14:24 For I tell you, none of those men who were invited shall taste my banquet.’“

Luke 14:25 Now great crowds accompanied him, and he turned and said to them,

Luke 14:26 “If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.

Luke 14:27 Whoever does not bear his own cross and come after me cannot be my disciple.

Luke 14:28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?

Luke 14:29 Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him,

Luke 14:30 saying, ‘This man began to build and was not able to finish.’

Luke 14:31 Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand?

Luke 14:32 And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace.

Luke 14:33 So therefore, any one of you who does not renounce all that he has cannot be my disciple.

Luke 14:34 “Salt is good, but if salt has lost its taste, how shall its saltiness be restored?

Luke 14:35 It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear.”

Luke 15:1 Now the tax collectors and sinners were all drawing near to hear him.

Luke 15:2 And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.”

Luke 15:3 So he told them this parable:

Luke 15:4 “What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it?

Luke 15:5 And when he has found it, he lays it on his shoulders, rejoicing.

Luke 15:6 And when he comes home, he calls together his friends and his neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’

Luke 15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

Luke 15:8 “Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?

Luke 15:9 And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’

Luke 15:10 Just so, I tell you, there is joy before the angels of God over one sinner who repents.”

Luke 15:11 And he said, “There was a man who had two sons.

Luke 15:12 And the younger of them said to his father, ‘Father, give me the share of property that is coming to me.’ And he divided his property between them.

Luke 15:13 Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living.

Luke 15:14 And when he had spent everything, a severe famine arose in that country, and he began to be in need.

Luke 15:15 So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs.

Luke 15:16 And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

Luke 15:17 “But when he came to himself, he said, ‘How many of my father’s hired servants have more than enough bread, but I perish here with hunger!

Luke 15:18 I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you.

Luke 15:19 I am no longer worthy to be called your son. Treat me as one of your hired servants.”‘

Luke 15:20 And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him.

Luke 15:21 And the son said to him, ‘Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.’

Luke 15:22 But the father said to his servants, ‘Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet.

Luke 15:23 And bring the fattened calf and kill it, and let us eat and celebrate.

Luke 15:24 For this my son was dead, and is alive again; he was lost, and is found.’ And they began to celebrate.

Luke 15:25 “Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing.

Luke 15:26 And he called one of the servants and asked what these things meant.

Luke 15:27 And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.'

Luke 15:28 But he was angry and refused to go in. His father came out and entreated him,

Luke 15:29 but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends.

Luke 15:30 But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!'

Luke 15:31 And he said to him, 'Son, you are always with me, and all that is mine is yours.

Luke 15:32 It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

Luke 16:1 He also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions.

Luke 16:2 And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.'

Luke 16:3 And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg.

Luke 16:4 I have decided what to do, so that when I am removed from management, people may receive me into their houses.'

Luke 16:5 So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?'

Luke 16:6 He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.'

Luke 16:7 Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.'

Luke 16:8 The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light.

Luke 16:9 And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

Luke 16:10 “One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much.

Luke 16:11 If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches?

Luke 16:12 And if you have not been faithful in that which is another’s, who will give you that which is your own?

Luke 16:13 No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

Luke 16:14 The Pharisees, who were lovers of money, heard all these things, and they ridiculed him.

Luke 16:15 And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.

Luke 16:16 “The Law and the Prophets were until John; since then the good news of the kingdom of God is preached, and everyone forces his way into it.

Luke 16:17 But it is easier for heaven and earth to pass away than for one dot of the Law to become void.

Luke 16:18 “Everyone who divorces his wife and marries another commits adultery, and he who marries a woman divorced from her husband commits adultery.

Luke 16:19 “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day.

Luke 16:20 And at his gate was laid a poor man named Lazarus, covered with sores,

Luke 16:21 who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores.

Luke 16:22 The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried,

Luke 16:23 and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side.

Luke 16:24 And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’

Luke 16:25 But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish.

Luke 16:26 And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’

Luke 16:27 And he said, 'Then I beg you, father, to send him to my father's house-

Luke 16:28 for I have five brothers- so that he may warn them, lest they also come into this place of torment.'

Luke 16:29 But Abraham said, 'They have Moses and the Prophets; let them hear them.'

Luke 16:30 And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.'

Luke 16:31 He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'"

Luke 17:1 And he said to his disciples, "Temptations to sin are sure to come, but woe to the one through whom they come!

Luke 17:2 It would be better for him if a millstone were hung around his neck and he were cast into the sea than that he should cause one of these little ones to sin.

Luke 17:3 Pay attention to yourselves! If your brother sins, rebuke him, and if he repents, forgive him,

Luke 17:4 and if he sins against you seven times in the day, and turns to you seven times, saying, 'I repent,' you must forgive him."

Luke 17:5 The apostles said to the Lord, "Increase our faith!"

Luke 17:6 And the Lord said, "If you had faith like a grain of mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

Luke 17:7 "Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, 'Come at once and sit down at table'?

Luke 17:8 Will he not rather say to him, 'Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink'?

Luke 17:9 Does he thank the servant because he did what was commanded?

Luke 17:10 So you also, when you have done all that you were commanded, say, 'We are unworthy servants; we have only done what was our duty.'"

Luke 17:11 On the way to Jerusalem he was passing along between Samaria and Galilee.

Luke 17:12 And as he entered a village, he was met by ten lepers, who stood at a distance

Luke 17:13 and lifted up their voices, saying, "Jesus, Master, have mercy on us."

Luke 17:14 When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed.

Luke 17:15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice;

Luke 17:16 and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan.

Luke 17:17 Then Jesus answered, “Were not ten cleansed? Where are the nine?

Luke 17:18 Was no one found to return and give praise to God except this foreigner?”

Luke 17:19 And he said to him, “Rise and go your way; your faith has made you well.”

Luke 17:20 Being asked by the Pharisees when the kingdom of God would come, he answered them, “The kingdom of God is not coming with signs to be observed,

Luke 17:21 nor will they say, ‘Look, here it is!’ or ‘There!’ for behold, the kingdom of God is in the midst of you.”

Luke 17:22 And he said to the disciples, “The days are coming when you will desire to see one of the days of the Son of Man, and you will not see it.

Luke 17:23 And they will say to you, ‘Look, there!’ or ‘Look, here!’ Do not go out or follow them.

Luke 17:24 For as the lightning flashes and lights up the sky from one side to the other, so will the Son of Man be in his day.

Luke 17:25 But first he must suffer many things and be rejected by this generation.

Luke 17:26 Just as it was in the days of Noah, so will it be in the days of the Son of Man.

Luke 17:27 They were eating and drinking and marrying and being given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all.

Luke 17:28 Likewise, just as it was in the days of Lot- they were eating and drinking, buying and selling, planting and building,

Luke 17:29 but on the day when Lot went out from Sodom, fire and sulfur rained from heaven and destroyed them all-

Luke 17:30 so will it be on the day when the Son of Man is revealed.

Luke 17:31 On that day, let the one who is on the housetop, with his goods in the house, not come down to take them away, and likewise let the one who is in the field not turn back.

Luke 17:32 Remember Lot’s wife.

Luke 17:33 Whoever seeks to preserve his life will lose it, but whoever loses his life will keep it.

Luke 17:34 I tell you, in that night there will be two in one bed. One will be taken and the other left.

Luke 17:35 There will be two women grinding together. One will be taken and the other left.”

Luke 17:36

Luke 17:37 And they said to him, “Where, Lord?” He said to them, “Where the corpse is, there the vultures will gather.”

Luke 18:1 And he told them a parable to the effect that they ought always to pray and not lose heart.

Luke 18:2 He said, “In a certain city there was a judge who neither feared God nor respected man.

Luke 18:3 And there was a widow in that city who kept coming to him and saying, ‘Give me justice against my adversary.’

Luke 18:4 For a while he refused, but afterward he said to himself, ‘Though I neither fear God nor respect man,

Luke 18:5 yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.’“

Luke 18:6 And the Lord said, “Hear what the unrighteous judge says.

Luke 18:7 And will not God give justice to his elect, who cry to him day and night? Will he delay long over them?

Luke 18:8 I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?”

Luke 18:9 He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt:

Luke 18:10 “Two men went up into the temple to pray, one a Pharisee and the other a tax collector.

Luke 18:11 The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector.

Luke 18:12 I fast twice a week; I give tithes of all that I get.’

Luke 18:13 But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’

Luke 18:14 I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

Luke 18:15 Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them.

Luke 18:16 But Jesus called them to him, saying, “Let the children come to me, and do not hinder them, for to such belongs the kingdom of God.

Luke 18:17 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.”

Luke 18:18 And a ruler asked him, “Good Teacher, what must I do to inherit eternal life?”

Luke 18:19 And Jesus said to him, “Why do you call me good? No one is good except God alone.

Luke 18:20 You know the commandments: ‘Do not commit adultery, Do not murder, Do not steal, Do not bear false witness, Honor your father and mother.’“

Luke 18:21 And he said, “All these I have kept from my youth.”

Luke 18:22 When Jesus heard this, he said to him, “One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me.”

Luke 18:23 But when he heard these things, he became very sad, for he was extremely rich.

Luke 18:24 Jesus, looking at him with sadness, said, “How difficult it is for those who have wealth to enter the kingdom of God!

Luke 18:25 For it is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.”

Luke 18:26 Those who heard it said, “Then who can be saved?”

Luke 18:27 But he said, “What is impossible with men is possible with God.”

Luke 18:28 And Peter said, “See, we have left our homes and followed you.”

Luke 18:29 And he said to them, “Truly, I say to you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,

Luke 18:30 who will not receive many times more in this time, and in the age to come eternal life.”

Luke 18:31 And taking the twelve, he said to them, “See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished.

Luke 18:32 For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon.

Luke 18:33 And after flogging him, they will kill him, and on the third day he will rise.”

Luke 18:34 But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.

Luke 18:35 As he drew near to Jericho, a blind man was sitting by the roadside begging.

Luke 18:36 And hearing a crowd going by, he inquired what this meant.

Luke 18:37 They told him, “Jesus of Nazareth is passing by.”

Luke 18:38 And he cried out, “Jesus, Son of David, have mercy on me!”

Luke 18:39 And those who were in front rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!”

Luke 18:40 And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him,

Luke 18:41 “What do you want me to do for you?” He said, “Lord, let me recover my sight.”

Luke 18:42 And Jesus said to him, “Recover your sight; your faith has made you well.”

Luke 18:43 And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

Luke 19:1 He entered Jericho and was passing through.

Luke 19:2 And there was a man named Zacchaeus. He was a chief tax collector and was rich.

Luke 19:3 And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small of stature.

Luke 19:4 So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way.

Luke 19:5 And when Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down, for I must stay at your house today.”

Luke 19:6 So he hurried and came down and received him joyfully.

Luke 19:7 And when they saw it, they all grumbled, “He has gone in to be the guest of a man who is a sinner.”

Luke 19:8 And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold.”

Luke 19:9 And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham.

Luke 19:10 For the Son of Man came to seek and to save the lost.”

Luke 19:11 As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately.

Luke 19:12 He said therefore, “A nobleman went into a far country to receive for himself a kingdom and then return.

Luke 19:13 Calling ten of his servants, he gave them ten minas, and said to them, ‘Engage in business until I come.’

Luke 19:14 But his citizens hated him and sent a delegation after him, saying, ‘We do not want this man to reign over us.’

Luke 19:15 When he returned, having received the kingdom, he ordered these servants to whom he had given the money to be called to him, that he might know what they had gained by doing business.

Luke 19:16 The first came before him, saying, ‘Lord, your mina has made ten minas more.’

Luke 19:17 And he said to him, ‘Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.’

Luke 19:18 And the second came, saying, ‘Lord, your mina has made five minas.’

Luke 19:19 And he said to him, ‘And you are to be over five cities.’

Luke 19:20 Then another came, saying, ‘Lord, here is your mina, which I kept laid away in a handkerchief;

Luke 19:21 for I was afraid of you, because you are a severe man. You take what you did not deposit, and reap what you did not sow.’

Luke 19:22 He said to him, ‘I will condemn you with your own words, you wicked servant! You knew that I was a severe man, taking what I did not deposit and reaping what I did not sow?

Luke 19:23 Why then did you not put my money in the bank, and at my coming I might have collected it with interest?’

Luke 19:24 And he said to those who stood by, ‘Take the mina from him, and give it to the one who has the ten minas.’

Luke 19:25 And they said to him, ‘Lord, he has ten minas!’

Luke 19:26 ‘I tell you that to everyone who has, more will be given, but from the one who has not, even what he has will be taken away.

Luke 19:27 But as for these enemies of mine, who did not want me to reign over them, bring them here and slaughter them before me.’“

Luke 19:28 And when he had said these things, he went on ahead, going up to Jerusalem.

Luke 19:29 When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples,

Luke 19:30 saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here.

Luke 19:31 If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’“

Luke 19:32 So those who were sent went away and found it just as he had told them.

Luke 19:33 And as they were untying the colt, its owners said to them, “Why are you untying the colt?”

Luke 19:34 And they said, “The Lord has need of it.”

Luke 19:35 And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it.

Luke 19:36 And as he rode along, they spread their cloaks on the road.

Luke 19:37 As he was drawing near- already on the way down the Mount of Olives- the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,

Luke 19:38 saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!”

Luke 19:39 And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.”

Luke 19:40 He answered, “I tell you, if these were silent, the very stones would cry out.”

Luke 19:41 And when he drew near and saw the city, he wept over it,

Luke 19:42 saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes.

Luke 19:43 For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side

Luke 19:44 and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

Luke 19:45 And he entered the temple and began to drive out those who sold,

Luke 19:46 saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.”

Luke 19:47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him,

Luke 19:48 but they did not find anything they could do, for all the people were hanging on his words.

Luke 20:1 One day, as Jesus was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up

Luke 20:2 and said to him, “Tell us by what authority you do these things, or who it is that gave you this authority.”

Luke 20:3 He answered them, “I also will ask you a question. Now tell me,

Luke 20:4 Was the baptism of John from heaven or from man?”

Luke 20:5 And they discussed it with one another, saying, “If we say, ‘From heaven,’ he will say, ‘Why did you not believe him?’

Luke 20:6 But if we say, ‘From man,’ all the people will stone us to death, for they are convinced that John was a prophet.”

Luke 20:7 So they answered that they did not know where it came from.

Luke 20:8 And Jesus said to them, “Neither will I tell you by what authority I do these things.”

Luke 20:9 And he began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while.

Luke 20:10 When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed.

Luke 20:11 And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed.

Luke 20:12 And he sent yet a third. This one also they wounded and cast out.

Luke 20:13 Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’

Luke 20:14 But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’

Luke 20:15 And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them?

Luke 20:16 He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!”

Luke 20:17 But he looked directly at them and said, “What then is this that is written: “‘ The stone that the builders rejected has become the cornerstone’?

Luke 20:18 Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

Luke 20:19 The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people.

Luke 20:20 So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

Luke 20:21 So they asked him, “Teacher, we know that you speak and teach rightly, and show no partiality, but truly teach the way of God.

Luke 20:22 Is it lawful for us to give tribute to Caesar, or not?”

Luke 20:23 But he perceived their craftiness, and said to them,

Luke 20:24 “Show me a denarius. Whose likeness and inscription does it have?” They said, “Caesar’s.”

Luke 20:25 He said to them, “Then render to Caesar the things that are Caesar’s, and to God the things that are God’s.”

Luke 20:26 And they were not able in the presence of the people to catch him in what he said, but marveling at his answer they became silent.

Luke 20:27 There came to him some Sadducees, those who deny that there is a resurrection,

Luke 20:28 and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother.

Luke 20:29 Now there were seven brothers. The first took a wife, and died without children.

Luke 20:30 And the second

Luke 20:31 and the third took her, and likewise all seven left no children and died.

Luke 20:32 Afterward the woman also died.

Luke 20:33 In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.”

Luke 20:34 And Jesus said to them, “The sons of this age marry and are given in marriage,

Luke 20:35 but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage,

Luke 20:36 for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection.

Luke 20:37 But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob.

Luke 20:38 Now he is not God of the dead, but of the living, for all live to him.”

Luke 20:39 Then some of the scribes answered, “Teacher, you have spoken well.”

Luke 20:40 For they no longer dared to ask him any question.

Luke 20:41 But he said to them, “How can they say that the Christ is David’s son?

Luke 20:42 For David himself says in the Book of Psalms, “‘ The Lord said to my Lord, Sit at my right hand,

Luke 20:43 until I make your enemies your footstool.’

Luke 20:44 David thus calls him Lord, so how is he his son?”

Luke 20:45 And in the hearing of all the people he said to his disciples,

Luke 20:46 “Beware of the scribes, who like to walk around in long robes, and love greetings in the marketplaces and the best seats in the synagogues and the places of honor at feasts,

Luke 20:47 who devour widows’ houses and for a pretense make long prayers. They will receive the greater condemnation.”

Luke 21:1 Jesus looked up and saw the rich putting their gifts into the offering box,

Luke 21:2 and he saw a poor widow put in two small copper coins.

Luke 21:3 And he said, “Truly, I tell you, this poor widow has put in more than all of them.

Luke 21:4 For they all contributed out of their abundance, but she out of her poverty put in all she had to live on.”

Luke 21:5 And while some were speaking of the temple, how it was adorned with noble stones and offerings, he said,

Luke 21:6 “As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down.”

Luke 21:7 And they asked him, “Teacher, when will these things be, and what will be the sign when these things are about to take place?”

Luke 21:8 And he said, “See that you are not led astray. For many will come in my name, saying, ‘I am he!’ and, ‘The time is at hand!’ Do not go after them.

Luke 21:9 And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once.”

Luke 21:10 Then he said to them, “Nation will rise against nation, and kingdom against kingdom.

Luke 21:11 There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven.

Luke 21:12 But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake.

Luke 21:13 This will be your opportunity to bear witness.

Luke 21:14 Settle it therefore in your minds not to meditate beforehand how to answer,

Luke 21:15 for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict.

Luke 21:16 You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death.

Luke 21:17 You will be hated by all for my name's sake.

Luke 21:18 But not a hair of your head will perish.

Luke 21:19 By your endurance you will gain your lives.

Luke 21:20 "But when you see Jerusalem surrounded by armies, then know that its desolation has come near.

Luke 21:21 Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it,

Luke 21:22 for these are days of vengeance, to fulfill all that is written.

Luke 21:23 Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people.

Luke 21:24 They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.

Luke 21:25 "And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves,

Luke 21:26 people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken.

Luke 21:27 And then they will see the Son of Man coming in a cloud with power and great glory.

Luke 21:28 Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near."

Luke 21:29 And he told them a parable: "Look at the fig tree, and all the trees.

Luke 21:30 As soon as they come out in leaf, you see for yourselves and know that the summer is already near.

Luke 21:31 So also, when you see these things taking place, you know that the kingdom of God is near.

Luke 21:32 Truly, I say to you, this generation will not pass away until all has taken place.

Luke 21:33 Heaven and earth will pass away, but my words will not pass away.

Luke 21:34 “But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap.

Luke 21:35 For it will come upon all who dwell on the face of the whole earth.

Luke 21:36 But stay awake at all times, praying that you may have strength to escape all these things that are going to take place, and to stand before the Son of Man.”

Luke 21:37 And every day he was teaching in the temple, but at night he went out and lodged on the mount called Olivet.

Luke 21:38 And early in the morning all the people came to him in the temple to hear him.

Luke 22:1 Now the Feast of Unleavened Bread drew near, which is called the Passover.

Luke 22:2 And the chief priests and the scribes were seeking how to put him to death, for they feared the people.

Luke 22:3 Then Satan entered into Judas called Iscariot, who was of the number of the twelve.

Luke 22:4 He went away and conferred with the chief priests and officers how he might betray him to them.

Luke 22:5 And they were glad, and agreed to give him money.

Luke 22:6 So he consented and sought an opportunity to betray him to them in the absence of a crowd.

Luke 22:7 Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed.

Luke 22:8 So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.”

Luke 22:9 They said to him, “Where will you have us prepare it?”

Luke 22:10 He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters

Luke 22:11 and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’

Luke 22:12 And he will show you a large upper room furnished; prepare it there.”

Luke 22:13 And they went and found it just as he had told them, and they prepared the Passover.

Luke 22:14 And when the hour came, he reclined at table, and the apostles with him.

Luke 22:15 And he said to them, “I have earnestly desired to eat this Passover with you before I suffer.

Luke 22:16 For I tell you I will not eat it until it is fulfilled in the kingdom of God.”

Luke 22:17 And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves.

Luke 22:18 For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”

Luke 22:19 And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.”

Luke 22:20 And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.

Luke 22:21 But behold, the hand of him who betrays me is with me on the table.

Luke 22:22 For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!”

Luke 22:23 And they began to question one another, which of them it could be who was going to do this.

Luke 22:24 A dispute also arose among them, as to which of them was to be regarded as the greatest.

Luke 22:25 And he said to them, “The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors.

Luke 22:26 But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves.

Luke 22:27 For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

Luke 22:28 “You are those who have stayed with me in my trials,

Luke 22:29 and I assign to you, as my Father assigned to me, a kingdom,

Luke 22:30 that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

Luke 22:31 “Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, Luke 22:32 but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.”

Luke 22:33 Peter said to him, “Lord, I am ready to go with you both to prison and to death.”

Luke 22:34 Jesus said, “I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me.”

Luke 22:35 And he said to them, “When I sent you out with no moneybag or knapsack or sandals, did you lack anything?” They said, “Nothing.”

Luke 22:36 He said to them, “But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one.

Luke 22:37 For I tell you that this Scripture must be fulfilled in me: ‘And he was numbered with the transgressors.’ For what is written about me has its fulfillment.”

Luke 22:38 And they said, “Look, Lord, here are two swords.” And he said to them, “It is enough.”

Luke 22:39 And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him.

Luke 22:40 And when he came to the place, he said to them, “Pray that you may not enter into temptation.”

Luke 22:41 And he withdrew from them about a stone’s throw, and knelt down and prayed,

Luke 22:42 saying, “Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done.”

Luke 22:43 And there appeared to him an angel from heaven, strengthening him.

Luke 22:44 And being in an agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground.

Luke 22:45 And when he rose from prayer, he came to the disciples and found them sleeping for sorrow,

Luke 22:46 and he said to them, “Why are you sleeping? Rise and pray that you may not enter into temptation.”

Luke 22:47 While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him,

Luke 22:48 but Jesus said to him, “Judas, would you betray the Son of Man with a kiss?”

Luke 22:49 And when those who were around him saw what would follow, they said, “Lord, shall we strike with the sword?”

Luke 22:50 And one of them struck the servant of the high priest and cut off his right ear.

Luke 22:51 But Jesus said, “No more of this!” And he touched his ear and healed him.

Luke 22:52 Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, “Have you come out as against a robber, with swords and clubs?

Luke 22:53 When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.”

Luke 22:54 Then they seized him and led him away, bringing him into the high priest’s house, and Peter was following at a distance.

Luke 22:55 And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them.

Luke 22:56 Then a servant girl, seeing him as he sat in the light and looking closely at him, said, “This man also was with him.”

Luke 22:57 But he denied it, saying, “Woman, I do not know him.”

Luke 22:58 And a little later someone else saw him and said, “You also are one of them.” But Peter said, “Man, I am not.”

Luke 22:59 And after an interval of about an hour still another insisted, saying, “Certainly this man also was with him, for he too is a Galilean.”

Luke 22:60 But Peter said, “Man, I do not know what you are talking about.” And immediately, while he was still speaking, the rooster crowed.

Luke 22:61 And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, “Before the rooster crows today, you will deny me three times.”

Luke 22:62 And he went out and wept bitterly.

Luke 22:63 Now the men who were holding Jesus in custody were mocking him as they beat him.

Luke 22:64 They also blindfolded him and kept asking him, “Prophesy! Who is it that struck you?”

Luke 22:65 And they said many other things against him, blaspheming him.

Luke 22:66 When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said,

Luke 22:67 “If you are the Christ, tell us.” But he said to them, “If I tell you, you will not believe,

Luke 22:68 and if I ask you, you will not answer.

Luke 22:69 But from now on the Son of Man shall be seated at the right hand of the power of God.”

Luke 22:70 So they all said, “Are you the Son of God, then?” And he said to them, “You say that I am.”

Luke 22:71 Then they said, “What further testimony do we need? We have heard it ourselves from his own lips.”

Luke 23:1 Then the whole company of them arose and brought him before Pilate.

Luke 23:2 And they began to accuse him, saying, “We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.”

Luke 23:3 And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.”

Luke 23:4 Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.”

Luke 23:5 But they were urgent, saying, “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”

Luke 23:6 When Pilate heard this, he asked whether the man was a Galilean.

Luke 23:7 And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time.

Luke 23:8 When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him.

Luke 23:9 So he questioned him at some length, but he made no answer.

Luke 23:10 The chief priests and the scribes stood by, vehemently accusing him.

Luke 23:11 And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate.

Luke 23:12 And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

Luke 23:13 Pilate then called together the chief priests and the rulers and the people,

Luke 23:14 and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him.

Luke 23:15 Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him.

Luke 23:16 I will therefore punish and release him.”

Luke 23:17

Luke 23:18 But they all cried out together, “Away with this man, and release to us Barabbas”-

Luke 23:19 a man who had been thrown into prison for an insurrection started in the city and for murder.

Luke 23:20 Pilate addressed them once more, desiring to release Jesus,

Luke 23:21 but they kept shouting, “Crucify, crucify him!”

Luke 23:22 A third time he said to them, “Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.”

Luke 23:23 But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed.

Luke 23:24 So Pilate decided that their demand should be granted.

Luke 23:25 He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

Luke 23:26 And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus.

Luke 23:27 And there followed him a great multitude of the people and of women who were mourning and lamenting for him.

Luke 23:28 But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.

Luke 23:29 For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’

Luke 23:30 Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’

Luke 23:31 For if they do these things when the wood is green, what will happen when it is dry?”

Luke 23:32 Two others, who were criminals, were led away to be put to death with him.

Luke 23:33 And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left.

Luke 23:34 And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments.

Luke 23:35 And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!”

Luke 23:36 The soldiers also mocked him, coming up and offering him sour wine

Luke 23:37 and saying, “If you are the King of the Jews, save yourself!”

Luke 23:38 There was also an inscription over him, “This is the King of the Jews.”

Luke 23:39 One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!”

Luke 23:40 But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?

Luke 23:41 And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.”

Luke 23:42 And he said, “Jesus, remember me when you come into your kingdom.”

Luke 23:43 And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

Luke 23:44 It was now about the sixth hour, and there was darkness over the whole land until the ninth hour,

Luke 23:45 while the sun’s light failed. And the curtain of the temple was torn in two.

Luke 23:46 Then Jesus, calling out with a loud voice, said, “Father, into your hands I commit my spirit!” And having said this he breathed his last.

Luke 23:47 Now when the centurion saw what had taken place, he praised God, saying, “Certainly this man was innocent!”

Luke 23:48 And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts.

Luke 23:49 And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

Luke 23:50 Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man,

Luke 23:51 who had not consented to their decision and action; and he was looking for the kingdom of God.

Luke 23:52 This man went to Pilate and asked for the body of Jesus.

Luke 23:53 Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid.

Luke 23:54 It was the day of Preparation, and the Sabbath was beginning.

Luke 23:55 The women who had come with him from Galilee followed and saw the tomb and how his body was laid.

Luke 23:56 Then they returned and prepared spices and ointments. On the Sabbath they rested according to the commandment.

Luke 24:1 But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared.

Luke 24:2 And they found the stone rolled away from the tomb,

Luke 24:3 but when they went in they did not find the body of the Lord Jesus.

Luke 24:4 While they were perplexed about this, behold, two men stood by them in dazzling apparel.

Luke 24:5 And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead?

Luke 24:6 He is not here, but has risen. Remember how he told you, while he was still in Galilee,

Luke 24:7 that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.”

Luke 24:8 And they remembered his words,

Luke 24:9 and returning from the tomb they told all these things to the eleven and to all the rest.

Luke 24:10 Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles,

Luke 24:11 but these words seemed to them an idle tale, and they did not believe them.

Luke 24:12 But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

Luke 24:13 That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem,

Luke 24:14 and they were talking with each other about all these things that had happened.

Luke 24:15 While they were talking and discussing together, Jesus himself drew near and went with them.

Luke 24:16 But their eyes were kept from recognizing him.

Luke 24:17 And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad.

Luke 24:18 Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?”

Luke 24:19 And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people,

Luke 24:20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.

Luke 24:21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened.

Luke 24:22 Moreover, some women of our company amazed us. They were at the tomb early in the morning,

Luke 24:23 and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive.

Luke 24:24 Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.”

Luke 24:25 And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken!

Luke 24:26 Was it not necessary that the Christ should suffer these things and enter into his glory?”

Luke 24:27 And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

Luke 24:28 So they drew near to the village to which they were going. He acted as if he were going farther,

Luke 24:29 but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them.

Luke 24:30 When he was at table with them, he took the bread and blessed and broke it and gave it to them.

Luke 24:31 And their eyes were opened, and they recognized him. And he vanished from their sight.

Luke 24:32 They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?”

Luke 24:33 And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together,

Luke 24:34 saying, “The Lord has risen indeed, and has appeared to Simon!”

Luke 24:35 Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

Luke 24:36 As they were talking about these things, Jesus himself stood among them, and said to them, “Peace to you!”

Luke 24:37 But they were startled and frightened and thought they saw a spirit.

Luke 24:38 And he said to them, “Why are you troubled, and why do doubts arise in your hearts?

Luke 24:39 See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.”

Luke 24:40 And when he had said this, he showed them his hands and his feet.

Luke 24:41 And while they still disbelieved for joy and were marveling, he said to them, “Have you anything here to eat?”

Luke 24:42 They gave him a piece of broiled fish,

Luke 24:43 and he took it and ate before them.

Luke 24:44 Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.”

Luke 24:45 Then he opened their minds to understand the Scriptures,

Luke 24:46 and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead,

Luke 24:47 and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem.

Luke 24:48 You are witnesses of these things.

Luke 24:49 And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

Luke 24:50 Then he led them out as far as Bethany, and lifting up his hands he blessed them.

Luke 24:51 While he blessed them, he parted from them and was carried up into heaven.

Luke 24:52 And they worshiped him and returned to Jerusalem with great joy,

Luke 24:53 and were continually in the temple blessing God.

John

1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 He was in the beginning with God.

John 1:3 All things were made through him, and without him was not any thing made that was made.

John 1:4 In him was life, and the life was the light of men.

John 1:5 The light shines in the darkness, and the darkness has not overcome it.

John 1:6 There was a man sent from God, whose name was John.

John 1:7 He came as a witness, to bear witness about the light, that all might believe through him.

John 1:8 He was not the light, but came to bear witness about the light.

John 1:9 The true light, which enlightens everyone, was coming into the world.

John 1:10 He was in the world, and the world was made through him, yet the world did not know him.

John 1:11 He came to his own, and his own people did not receive him.

John 1:12 But to all who did receive him, who believed in his name, he gave the right to become children of God.

John 1:13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

John 1:14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

John 1:15 (John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’“)

John 1:16 And from his fullness we have all received, grace upon grace.

John 1:17 For the law was given through Moses; grace and truth came through Jesus Christ.

John 1:18 No one has ever seen God; the only God, who is at the Father’s side, he has made him known.

John 1:19 And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?”

John 1:20 He confessed, and did not deny, but confessed, “I am not the Christ.”

John 1:21 And they asked him, “What then? Are you Elijah?” He said, “I am not.” “Are you the Prophet?” And he answered, “No.”

John 1:22 So they said to him, “Who are you? We need to give an answer to those who sent us. What do you say about yourself?”

John 1:23 He said, “I am the voice of one crying out in the wilderness, ‘Make straight the way of the Lord,’ as the prophet Isaiah said.”

John 1:24 (Now they had been sent from the Pharisees.)

John 1:25 They asked him, “Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?”

John 1:26 John answered them, “I baptize with water, but among you stands one you do not know,

John 1:27 even he who comes after me, the strap of whose sandal I am not worthy to untie.”

John 1:28 These things took place in Bethany across the Jordan, where John was baptizing.

John 1:29 The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world!

John 1:30 This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’

John 1:31 I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.”

John 1:32 And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him.

John 1:33 I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’

John 1:34 And I have seen and have borne witness that this is the Son of God.”

John 1:35 The next day again John was standing with two of his disciples,

John 1:36 and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!”

John 1:37 The two disciples heard him say this, and they followed Jesus.

John 1:38 Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?”

John 1:39 He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour.

John 1:40 One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother.

John 1:41 He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ).

John 1:42 He brought him to Jesus. Jesus looked at him and said, “So you are Simon the son of John? You shall be called Cephas” (which means Peter).

John 1:43 The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.”

John 1:44 Now Philip was from Bethsaida, the city of Andrew and Peter.

John 1:45 Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.”

John 1:46 Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.”

John 1:47 Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!”

John 1:48 Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.”

John 1:49 Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!”

John 1:50 Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.”

John 1:51 And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

John 2:1 On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there.

John 2:2 Jesus also was invited to the wedding with his disciples.

John 2:3 When the wine ran out, the mother of Jesus said to him, “They have no wine.”

John 2:4 And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.”

John 2:5 His mother said to the servants, “Do whatever he tells you.”

John 2:6 Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons.

John 2:7 Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim.

John 2:8 And he said to them, “Now draw some out and take it to the master of the feast.” So they took it.

John 2:9 When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom

John 2:10 and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.”

John 2:11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

John 2:12 After this he went down to Capernaum, with his mother and his brothers and his disciples, and they stayed there for a few days.

John 2:13 The Passover of the Jews was at hand, and Jesus went up to Jerusalem.

John 2:14 In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there.

John 2:15 And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables.

John 2:16 And he told those who sold the pigeons, “Take these things away; do not make my Father’s house a house of trade.”

John 2:17 His disciples remembered that it was written, “Zeal for your house will consume me.”

John 2:18 So the Jews said to him, “What sign do you show us for doing these things?”

John 2:19 Jesus answered them, “Destroy this temple, and in three days I will raise it up.”

John 2:20 The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?”

John 2:21 But he was speaking about the temple of his body.

John 2:22 When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

John 2:23 Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing.

John 2:24 But Jesus on his part did not entrust himself to them, because he knew all people

John 2:25 and needed no one to bear witness about man, for he himself knew what was in man.

John 3:1 Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews.

John 3:2 This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.”

John 3:3 Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

John 3:4 Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?”

John 3:5 Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

John 3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

John 3:7 Do not marvel that I said to you, 'You must be born again.'

John 3:8 The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

John 3:9 Nicodemus said to him, "How can these things be?"

John 3:10 Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things?

John 3:11 Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony.

John 3:12 If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?

John 3:13 No one has ascended into heaven except him who descended from heaven, the Son of Man.

John 3:14 And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,

John 3:15 that whoever believes in him may have eternal life."

John 3:16 For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

John 3:17 For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

John 3:18 Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.

John 3:19 And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their deeds were evil.

John 3:20 For everyone who does wicked things hates the light and does not come to the light, lest his deeds should be exposed.

John 3:21 But whoever does what is true comes to the light, so that it may be clearly seen that his deeds have been carried out in God.

John 3:22 After this Jesus and his disciples went into the Judean countryside, and he remained there with them and was baptizing.

John 3:23 John also was baptizing at Aenon near Salim, because water was plentiful there, and people were coming and being baptized

John 3:24 (for John had not yet been put in prison).

John 3:25 Now a discussion arose between some of John's disciples and a Jew over purification.

John 3:26 And they came to John and said to him, “Rabbi, he who was with you across the Jordan, to whom you bore witness- look, he is baptizing, and all are going to him.”

John 3:27 John answered, “A person cannot receive even one thing unless it is given him from heaven.

John 3:28 You yourselves bear me witness, that I said, ‘I am not the Christ, but I have been sent before him.’

John 3:29 The one who has the bride is the bridegroom. The friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom’s voice. Therefore this joy of mine is now complete.

John 3:30 He must increase, but I must decrease.”

John 3:31 He who comes from above is above all. He who is of the earth belongs to the earth and speaks in an earthly way. He who comes from heaven is above all.

John 3:32 He bears witness to what he has seen and heard, yet no one receives his testimony.

John 3:33 Whoever receives his testimony sets his seal to this, that God is true.

John 3:34 For he whom God has sent utters the words of God, for he gives the Spirit without measure.

John 3:35 The Father loves the Son and has given all things into his hand.

John 3:36 Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him.

John 4:1 Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John

John 4:2 (although Jesus himself did not baptize, but only his disciples),

John 4:3 he left Judea and departed again for Galilee.

John 4:4 And he had to pass through Samaria.

John 4:5 So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph.

John 4:6 Jacob’s well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

John 4:7 There came a woman of Samaria to draw water. Jesus said to her, “Give me a drink.”

John 4:8 (For his disciples had gone away into the city to buy food.)

John 4:9 The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a woman of Samaria?” (For Jews have no dealings with Samaritans.)

John 4:10 Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.”

John 4:11 The woman said to him, “Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?

John 4:12 Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.”

John 4:13 Jesus said to her, “Everyone who drinks of this water will be thirsty again,

John 4:14 but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life.”

John 4:15 The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

John 4:16 Jesus said to her, “Go, call your husband, and come here.”

John 4:17 The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’;

John 4:18 for you have had five husbands, and the one you now have is not your husband. What you have said is true.”

John 4:19 The woman said to him, “Sir, I perceive that you are a prophet.

John 4:20 Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.”

John 4:21 Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father.

John 4:22 You worship what you do not know; we worship what we know, for salvation is from the Jews.

John 4:23 But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him.

John 4:24 God is spirit, and those who worship him must worship in spirit and truth.”

John 4:25 The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.”

John 4:26 Jesus said to her, “I who speak to you am he.”

John 4:27 Just then his disciples came back. They marveled that he was talking with a woman, but no one said, “What do you seek?” or, “Why are you talking with her?”

John 4:28 So the woman left her water jar and went away into town and said to the people, John 4:29 “Come, see a man who told me all that I ever did. Can this be the Christ?”

John 4:30 They went out of the town and were coming to him.

John 4:31 Meanwhile the disciples were urging him, saying, “Rabbi, eat.”

John 4:32 But he said to them, “I have food to eat that you do not know about.”

John 4:33 So the disciples said to one another, “Has anyone brought him something to eat?”

John 4:34 Jesus said to them, “My food is to do the will of him who sent me and to accomplish his work.

John 4:35 Do you not say, ‘There are yet four months, then comes the harvest’? Look, I tell you, lift up your eyes, and see that the fields are white for harvest.

John 4:36 Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together.

John 4:37 For here the saying holds true, ‘One sows and another reaps.’

John 4:38 I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

John 4:39 Many Samaritans from that town believed in him because of the woman’s testimony, “He told me all that I ever did.”

John 4:40 So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days.

John 4:41 And many more believed because of his word.

John 4:42 They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

John 4:43 After the two days he departed for Galilee.

John 4:44 (For Jesus himself had testified that a prophet has no honor in his own hometown.)

John 4:45 So when he came to Galilee, the Galileans welcomed him, having seen all that he had done in Jerusalem at the feast. For they too had gone to the feast.

John 4:46 So he came again to Cana in Galilee, where he had made the water wine. And at Capernaum there was an official whose son was ill.

John 4:47 When this man heard that Jesus had come from Judea to Galilee, he went to him and asked him to come down and heal his son, for he was at the point of death.

John 4:48 So Jesus said to him, “Unless you see signs and wonders you will not believe.”

John 4:49 The official said to him, “Sir, come down before my child dies.”

John 4:50 Jesus said to him, “Go; your son will live.” The man believed the word that Jesus spoke to him and went on his way.

John 4:51 As he was going down, his servants met him and told him that his son was recovering.

John 4:52 So he asked them the hour when he began to get better, and they said to him, “Yesterday at the seventh hour the fever left him.”

John 4:53 The father knew that was the hour when Jesus had said to him, “Your son will live.” And he himself believed, and all his household.

John 4:54 This was now the second sign that Jesus did when he had come from Judea to Galilee.

John 5:1 After this there was a feast of the Jews, and Jesus went up to Jerusalem.

John 5:2 Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades.

John 5:3 In these lay a multitude of invalids- blind, lame, and paralyzed.

John 5:4

John 5:5 One man was there who had been an invalid for thirty-eight years.

John 5:6 When Jesus saw him lying there and knew that he had already been there a long time, he said to him, “Do you want to be healed?”

John 5:7 The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me.”

John 5:8 Jesus said to him, “Get up, take up your bed, and walk.”

John 5:9 And at once the man was healed, and he took up his bed and walked. Now that day was the Sabbath.

John 5:10 So the Jews said to the man who had been healed, “It is the Sabbath, and it is not lawful for you to take up your bed.”

John 5:11 But he answered them, “The man who healed me, that man said to me, ‘Take up your bed, and walk.’“

John 5:12 They asked him, “Who is the man who said to you, ‘Take up your bed and walk’?”

John 5:13 Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place.

John 5:14 Afterward Jesus found him in the temple and said to him, “See, you are well! Sin no more, that nothing worse may happen to you.”

John 5:15 The man went away and told the Jews that it was Jesus who had healed him.

John 5:16 And this was why the Jews were persecuting Jesus, because he was doing these things on the Sabbath.

John 5:17 But Jesus answered them, “My Father is working until now, and I am working.”

John 5:18 This was why the Jews were seeking all the more to kill him, because not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

John 5:19 So Jesus said to them, “Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing. For whatever the Father does, that the Son does likewise.

John 5:20 For the Father loves the Son and shows him all that he himself is doing. And greater works than these will he show him, so that you may marvel.

John 5:21 For as the Father raises the dead and gives them life, so also the Son gives life to whom he will.

John 5:22 The Father judges no one, but has given all judgment to the Son,

John 5:23 that all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him.

John 5:24 Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life.

John 5:25 “Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live.

John 5:26 For as the Father has life in himself, so he has granted the Son also to have life in himself.

John 5:27 And he has given him authority to execute judgment, because he is the Son of Man.

John 5:28 Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice

John 5:29 and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.

John 5:30 “I can do nothing on my own. As I hear, I judge, and my judgment is just, because I seek not my own will but the will of him who sent me.

John 5:31 If I alone bear witness about myself, my testimony is not deemed true.

John 5:32 There is another who bears witness about me, and I know that the testimony that he bears about me is true.

John 5:33 You sent to John, and he has borne witness to the truth.

John 5:34 Not that the testimony that I receive is from man, but I say these things so that you may be saved.

John 5:35 He was a burning and shining lamp, and you were willing to rejoice for a while in his light.

John 5:36 But the testimony that I have is greater than that of John. For the works that the Father has given me to accomplish, the very works that I am doing, bear witness about me that the Father has sent me.

John 5:37 And the Father who sent me has himself borne witness about me. His voice you have never heard, his form you have never seen,

John 5:38 and you do not have his word abiding in you, for you do not believe the one whom he has sent.

John 5:39 You search the Scriptures because you think that in them you have eternal life; and it is they that bear witness about me,

John 5:40 yet you refuse to come to me that you may have life.

John 5:41 I do not receive glory from people.

John 5:42 But I know that you do not have the love of God within you.

John 5:43 I have come in my Father's name, and you do not receive me. If another comes in his own name, you will receive him.

John 5:44 How can you believe, when you receive glory from one another and do not seek the glory that comes from the only God?

John 5:45 Do not think that I will accuse you to the Father. There is one who accuses you: Moses, on whom you have set your hope.

John 5:46 If you believed Moses, you would believe me; for he wrote of me.

John 5:47 But if you do not believe his writings, how will you believe my words?"

John 6:1 After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias.

John 6:2 And a large crowd was following him, because they saw the signs that he was doing on the sick.

John 6:3 Jesus went up on the mountain, and there he sat down with his disciples.

John 6:4 Now the Passover, the feast of the Jews, was at hand.

John 6:5 Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, “Where are we to buy bread, so that these people may eat?”

John 6:6 He said this to test him, for he himself knew what he would do.

John 6:7 Philip answered him, “Two hundred denarii would not buy enough bread for each of them to get a little.”

John 6:8 One of his disciples, Andrew, Simon Peter’s brother, said to him,

John 6:9 “There is a boy here who has five barley loaves and two fish, but what are they for so many?”

John 6:10 Jesus said, “Have the people sit down.” Now there was much grass in the place. So the men sat down, about five thousand in number.

John 6:11 Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted.

John 6:12 And when they had eaten their fill, he told his disciples, “Gather up the leftover fragments, that nothing may be lost.”

John 6:13 So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten.

John 6:14 When the people saw the sign that he had done, they said, “This is indeed the Prophet who is to come into the world!”

John 6:15 Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

John 6:16 When evening came, his disciples went down to the sea,

John 6:17 got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them.

John 6:18 The sea became rough because a strong wind was blowing.

John 6:19 When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were frightened.

John 6:20 But he said to them, “It is I; do not be afraid.”

John 6:21 Then they were glad to take him into the boat, and immediately the boat was at the land to which they were going.

John 6:22 On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.

John 6:23 Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks.

John 6:24 So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

John 6:25 When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?”

John 6:26 Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves.

John 6:27 Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.”

John 6:28 Then they said to him, “What must we do, to be doing the works of God?”

John 6:29 Jesus answered them, “This is the work of God, that you believe in him whom he has sent.”

John 6:30 So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform?

John 6:31 Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’“

John 6:32 Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven.

John 6:33 For the bread of God is he who comes down from heaven and gives life to the world.”

John 6:34 They said to him, “Sir, give us this bread always.”

John 6:35 Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

John 6:36 But I said to you that you have seen me and yet do not believe.

John 6:37 All that the Father gives me will come to me, and whoever comes to me I will never cast out.

John 6:38 For I have come down from heaven, not to do my own will but the will of him who sent me.

John 6:39 And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day.

John 6:40 For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

John 6:41 So the Jews grumbled about him, because he said, “I am the bread that came down from heaven.”

John 6:42 They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, ‘I have come down from heaven’?”

John 6:43 Jesus answered them, “Do not grumble among yourselves.

John 6:44 No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day.

John 6:45 It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me-

John 6:46 not that anyone has seen the Father except him who is from God; he has seen the Father.

John 6:47 Truly, truly, I say to you, whoever believes has eternal life.

John 6:48 I am the bread of life.

John 6:49 Your fathers ate the manna in the wilderness, and they died.

John 6:50 This is the bread that comes down from heaven, so that one may eat of it and not die.

John 6:51 I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

John 6:52 The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?”

John 6:53 So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.

John 6:54 Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day.

John 6:55 For my flesh is true food, and my blood is true drink.

John 6:56 Whoever feeds on my flesh and drinks my blood abides in me, and I in him.

John 6:57 As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me.

John 6:58 This is the bread that came down from heaven, not as the fathers ate and died. Whoever feeds on this bread will live forever.”

John 6:59 Jesus said these things in the synagogue, as he taught at Capernaum.

John 6:60 When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?”

John 6:61 But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Do you take offense at this?

John 6:62 Then what if you were to see the Son of Man ascending to where he was before?

John 6:63 It is the Spirit who gives life; the flesh is of no avail. The words that I have spoken to you are spirit and life.

John 6:64 But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.)

John 6:65 And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.”

John 6:66 After this many of his disciples turned back and no longer walked with him.

John 6:67 So Jesus said to the Twelve, “Do you want to go away as well?”

John 6:68 Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life,

John 6:69 and we have believed, and have come to know, that you are the Holy One of God.”

John 6:70 Jesus answered them, “Did I not choose you, the Twelve? And yet one of you is a devil.”

John 6:71 He spoke of Judas the son of Simon Iscariot, for he, one of the Twelve, was going to betray him.

John 7:1 After this Jesus went about in Galilee. He would not go about in Judea, because the Jews were seeking to kill him.

John 7:2 Now the Jews’ Feast of Booths was at hand.

John 7:3 So his brothers said to him, “Leave here and go to Judea, that your disciples also may see the works you are doing.

John 7:4 For no one works in secret if he seeks to be known openly. If you do these things, show yourself to the world.”

John 7:5 For not even his brothers believed in him.

John 7:6 Jesus said to them, “My time has not yet come, but your time is always here.

John 7:7 The world cannot hate you, but it hates me because I testify about it that its works are evil.

John 7:8 You go up to the feast. I am not going up to this feast, for my time has not yet fully come.”

John 7:9 After saying this, he remained in Galilee.

John 7:10 But after his brothers had gone up to the feast, then he also went up, not publicly but in private.

John 7:11 The Jews were looking for him at the feast, and saying, “Where is he?”

John 7:12 And there was much muttering about him among the people. While some said, “He is a good man,” others said, “No, he is leading the people astray.”

John 7:13 Yet for fear of the Jews no one spoke openly of him.

John 7:14 About the middle of the feast Jesus went up into the temple and began teaching.

John 7:15 The Jews therefore marveled, saying, “How is it that this man has learning, when he has never studied?”

John 7:16 So Jesus answered them, “My teaching is not mine, but his who sent me.

John 7:17 If anyone’s will is to do God’s will, he will know whether the teaching is from God or whether I am speaking on my own authority.

John 7:18 The one who speaks on his own authority seeks his own glory, but the one who seeks the glory of him who sent him is true, and in him there is no falsehood.

John 7:19 Has not Moses given you the law? Yet none of you keeps the law. Why do you seek to kill me?”

John 7:20 The crowd answered, “You have a demon! Who is seeking to kill you?”

John 7:21 Jesus answered them, “I did one deed, and you all marvel at it.

John 7:22 Moses gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath.

John 7:23 If on the Sabbath a man receives circumcision, so that the law of Moses may not be broken, are you angry with me because on the Sabbath I made a man’s whole body well?

John 7:24 Do not judge by appearances, but judge with right judgment.”

John 7:25 Some of the people of Jerusalem therefore said, “Is not this the man whom they seek to kill?

John 7:26 And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ?

John 7:27 But we know where this man comes from, and when the Christ appears, no one will know where he comes from.”

John 7:28 So Jesus proclaimed, as he taught in the temple, “You know me, and you know where I come from? But I have not come of my own accord. He who sent me is true, and him you do not know.

John 7:29 I know him, for I come from him, and he sent me.”

John 7:30 So they were seeking to arrest him, but no one laid a hand on him, because his hour had not yet come.

John 7:31 Yet many of the people believed in him. They said, “When the Christ appears, will he do more signs than this man has done?”

John 7:32 The Pharisees heard the crowd muttering these things about him, and the chief priests and Pharisees sent officers to arrest him.

John 7:33 Jesus then said, “I will be with you a little longer, and then I am going to him who sent me.

John 7:34 You will seek me and you will not find me. Where I am you cannot come.”

John 7:35 The Jews said to one another, “Where does this man intend to go that we will not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks?

John 7:36 What does he mean by saying, ‘You will seek me and you will not find me,’ and, ‘Where I am you cannot come’?”

John 7:37 On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink.

John 7:38 Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’“

John 7:39 Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

John 7:40 When they heard these words, some of the people said, “This really is the Prophet.”

John 7:41 Others said, “This is the Christ.” But some said, “Is the Christ to come from Galilee?

John 7:42 Has not the Scripture said that the Christ comes from the offspring of David, and comes from Bethlehem, the village where David was?”

John 7:43 So there was a division among the people over him.

John 7:44 Some of them wanted to arrest him, but no one laid hands on him.

John 7:45 The officers then came to the chief priests and Pharisees, who said to them, “Why did you not bring him?”

John 7:46 The officers answered, “No one ever spoke like this man!”

John 7:47 The Pharisees answered them, “Have you also been deceived?

John 7:48 Have any of the authorities or the Pharisees believed in him?

John 7:49 But this crowd that does not know the law is accursed.”

John 7:50 Nicodemus, who had gone to him before, and who was one of them, said to them, John 7:51 “Does our law judge a man without first giving him a hearing and learning what he does?”

John 7:52 They replied, “Are you from Galilee too? Search and see that no prophet arises from Galilee.” [THE EARLIEST MANUSCRIPTS DO NOT INCLUDE JOHN 7:53-8:11]

John 7:53 [[They went each to his own house,

John 8:1 but Jesus went to the Mount of Olives.

John 8:2 Early in the morning he came again to the temple. All the people came to him, and he sat down and taught them.

John 8:3 The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst

John 8:4 they said to him, “Teacher, this woman has been caught in the act of adultery.

John 8:5 Now in the Law Moses commanded us to stone such women. So what do you say?”

John 8:6 This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground.

John 8:7 And as they continued to ask him, he stood up and said to them, “Let him who is without sin among you be the first to throw a stone at her.”

John 8:8 And once more he bent down and wrote on the ground.

John 8:9 But when they heard it, they went away one by one, beginning with the older ones, and Jesus was left alone with the woman standing before him.

John 8:10 Jesus stood up and said to her, “Woman, where are they? Has no one condemned you?”

John 8:11 She said, “No one, Lord.” And Jesus said, “Neither do I condemn you; go, and from now on sin no more.”]]

John 8:12 Again Jesus spoke to them, saying, “I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.”

John 8:13 So the Pharisees said to him, “You are bearing witness about yourself; your testimony is not true.”

John 8:14 Jesus answered, “Even if I do bear witness about myself, my testimony is true, for I know where I came from and where I am going, but you do not know where I come from or where I am going.

John 8:15 You judge according to the flesh; I judge no one.

John 8:16 Yet even if I do judge, my judgment is true, for it is not I alone who judge, but I and the Father who sent me.

John 8:17 In your Law it is written that the testimony of two men is true.

John 8:18 I am the one who bears witness about myself, and the Father who sent me bears witness about me.”

John 8:19 They said to him therefore, “Where is your Father?” Jesus answered, “You know neither me nor my Father. If you knew me, you would know my Father also.”

John 8:20 These words he spoke in the treasury, as he taught in the temple; but no one arrested him, because his hour had not yet come.

John 8:21 So he said to them again, “I am going away, and you will seek me, and you will die in your sin. Where I am going, you cannot come.”

John 8:22 So the Jews said, “Will he kill himself, since he says, ‘Where I am going, you cannot come’?”

John 8:23 He said to them, “You are from below; I am from above. You are of this world; I am not of this world.

John 8:24 I told you that you would die in your sins, for unless you believe that I am he you will die in your sins.”

John 8:25 So they said to him, “Who are you?” Jesus said to them, “Just what I have been telling you from the beginning.

John 8:26 I have much to say about you and much to judge, but he who sent me is true, and I declare to the world what I have heard from him.”

John 8:27 They did not understand that he had been speaking to them about the Father.

John 8:28 So Jesus said to them, “When you have lifted up the Son of Man, then you will know that I am he, and that I do nothing on my own authority, but speak just as the Father taught me.

John 8:29 And he who sent me is with me. He has not left me alone, for I always do the things that are pleasing to him.”

John 8:30 As he was saying these things, many believed in him.

John 8:31 So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples,

John 8:32 and you will know the truth, and the truth will set you free.”

John 8:33 They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

John 8:34 Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin.

John 8:35 The slave does not remain in the house forever; the son remains forever.

John 8:36 So if the Son sets you free, you will be free indeed.

John 8:37 I know that you are offspring of Abraham; yet you seek to kill me because my word finds no place in you.

John 8:38 I speak of what I have seen with my Father, and you do what you have heard from your father.”

John 8:39 They answered him, “Abraham is our father.” Jesus said to them, “If you were Abraham’s children, you would be doing what Abraham did,

John 8:40 but now you seek to kill me, a man who has told you the truth that I heard from God. This is not what Abraham did.

John 8:41 You are doing what your father did.” They said to him, “We were not born of sexual immorality. We have one Father- even God.”

John 8:42 Jesus said to them, “If God were your Father, you would love me, for I came from God and I am here. I came not of my own accord, but he sent me.

John 8:43 Why do you not understand what I say? It is because you cannot bear to hear my word.

John 8:44 You are of your father the devil, and your will is to do your father’s desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies.

John 8:45 But because I tell the truth, you do not believe me.

John 8:46 Which one of you convicts me of sin? If I tell the truth, why do you not believe me?

John 8:47 Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God.”

John 8:48 The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?”

John 8:49 Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me.

John 8:50 Yet I do not seek my own glory; there is One who seeks it, and he is the judge.

John 8:51 Truly, truly, I say to you, if anyone keeps my word, he will never see death.”

John 8:52 The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’

John 8:53 Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?”

John 8:54 Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’

John 8:55 But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word.

John 8:56 Your father Abraham rejoiced that he would see my day. He saw it and was glad."

John 8:57 So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?"

John 8:58 Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am."

John 8:59 So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

John 9:1 As he passed by, he saw a man blind from birth.

John 9:2 And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"

John 9:3 Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him.

John 9:4 We must work the works of him who sent me while it is day; night is coming, when no one can work.

John 9:5 As long as I am in the world, I am the light of the world."

John 9:6 Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud

John 9:7 and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing.

John 9:8 The neighbors and those who had seen him before as a beggar were saying, "Is this not the man who used to sit and beg?"

John 9:9 Some said, "It is he." Others said, "No, but he is like him." He kept saying, "I am the man."

John 9:10 So they said to him, "Then how were your eyes opened?"

John 9:11 He answered, "The man called Jesus made mud and anointed my eyes and said to me, 'Go to Siloam and wash.' So I went and washed and received my sight."

John 9:12 They said to him, "Where is he?" He said, "I do not know."

John 9:13 They brought to the Pharisees the man who had formerly been blind.

John 9:14 Now it was a Sabbath day when Jesus made the mud and opened his eyes.

John 9:15 So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see."

John 9:16 Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them.

John 9:17 So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.”

John 9:18 The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight

John 9:19 and asked them, “Is this your son, who you say was born blind? How then does he now see?”

John 9:20 His parents answered, “We know that this is our son and that he was born blind.

John 9:21 But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.”

John 9:22 (His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.)

John 9:23 Therefore his parents said, “He is of age; ask him.”

John 9:24 So for the second time they called the man who had been blind and said to him, “Give glory to God. We know that this man is a sinner.”

John 9:25 He answered, “Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see.”

John 9:26 They said to him, “What did he do to you? How did he open your eyes?”

John 9:27 He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?”

John 9:28 And they reviled him, saying, “You are his disciple, but we are disciples of Moses.

John 9:29 We know that God has spoken to Moses, but as for this man, we do not know where he comes from.”

John 9:30 The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes.

John 9:31 We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him.

John 9:32 Never since the world began has it been heard that anyone opened the eyes of a man born blind.

John 9:33 If this man were not from God, he could do nothing.”

John 9:34 They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

John 9:35 Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?”

John 9:36 He answered, “And who is he, sir, that I may believe in him?”

John 9:37 Jesus said to him, “You have seen him, and it is he who is speaking to you.”

John 9:38 He said, “Lord, I believe,” and he worshiped him.

John 9:39 Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.”

John 9:40 Some of the Pharisees near him heard these things, and said to him, “Are we also blind?”

John 9:41 Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.

John 10:1 “Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber.

John 10:2 But he who enters by the door is the shepherd of the sheep.

John 10:3 To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out.

John 10:4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice.

John 10:5 A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.”

John 10:6 This figure of speech Jesus used with them, but they did not understand what he was saying to them.

John 10:7 So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep.

John 10:8 All who came before me are thieves and robbers, but the sheep did not listen to them.

John 10:9 I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture.

John 10:10 The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

John 10:11 I am the good shepherd. The good shepherd lays down his life for the sheep.

John 10:12 He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them.

John 10:13 He flees because he is a hired hand and cares nothing for the sheep.

John 10:14 I am the good shepherd. I know my own and my own know me,

John 10:15 just as the Father knows me and I know the Father; and I lay down my life for the sheep.

John 10:16 And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

John 10:17 For this reason the Father loves me, because I lay down my life that I may take it up again.

John 10:18 No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."

John 10:19 There was again a division among the Jews because of these words.

John 10:20 Many of them said, "He has a demon, and is insane; why listen to him?"

John 10:21 Others said, "These are not the words of one who is oppressed by a demon. Can a demon open the eyes of the blind?"

John 10:22 At that time the Feast of Dedication took place at Jerusalem. It was winter,

John 10:23 and Jesus was walking in the temple, in the colonnade of Solomon.

John 10:24 So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly."

John 10:25 Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name bear witness about me,

John 10:26 but you do not believe because you are not part of my flock.

John 10:27 My sheep hear my voice, and I know them, and they follow me.

John 10:28 I give them eternal life, and they will never perish, and no one will snatch them out of my hand.

John 10:29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand.

John 10:30 I and the Father are one."

John 10:31 The Jews picked up stones again to stone him.

John 10:32 Jesus answered them, "I have shown you many good works from the Father; for which of them are you going to stone me?"

John 10:33 The Jews answered him, "It is not for a good work that we are going to stone you but for blasphemy, because you, being a man, make yourself God."

John 10:34 Jesus answered them, “Is it not written in your Law, ‘I said, you are gods’?

John 10:35 If he called them gods to whom the word of God came- and Scripture cannot be broken-

John 10:36 do you say of him whom the Father consecrated and sent into the world, ‘You are blaspheming,’ because I said, ‘I am the Son of God’?

John 10:37 If I am not doing the works of my Father, then do not believe me;

John 10:38 but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father.”

John 10:39 Again they sought to arrest him, but he escaped from their hands.

John 10:40 He went away again across the Jordan to the place where John had been baptizing at first, and there he remained.

John 10:41 And many came to him. And they said, “John did no sign, but everything that John said about this man was true.”

John 10:42 And many believed in him there.

John 11:1 Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha.

John 11:2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill.

John 11:3 So the sisters sent to him, saying, “Lord, he whom you love is ill.”

John 11:4 But when Jesus heard it he said, “This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it.”

John 11:5 Now Jesus loved Martha and her sister and Lazarus.

John 11:6 So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was.

John 11:7 Then after this he said to the disciples, “Let us go to Judea again.”

John 11:8 The disciples said to him, “Rabbi, the Jews were just now seeking to stone you, and are you going there again?”

John 11:9 Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world.

John 11:10 But if anyone walks in the night, he stumbles, because the light is not in him.”

John 11:11 After saying these things, he said to them, “Our friend Lazarus has fallen asleep, but I go to awaken him.”

John 11:12 The disciples said to him, “Lord, if he has fallen asleep, he will recover.”

John 11:13 Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep.

John 11:14 Then Jesus told them plainly, “Lazarus has died,

John 11:15 and for your sake I am glad that I was not there, so that you may believe. But let us go to him.”

John 11:16 So Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

John 11:17 Now when Jesus came, he found that Lazarus had already been in the tomb four days.

John 11:18 Bethany was near Jerusalem, about two miles off,

John 11:19 and many of the Jews had come to Martha and Mary to console them concerning their brother.

John 11:20 So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house.

John 11:21 Martha said to Jesus, “Lord, if you had been here, my brother would not have died.

John 11:22 But even now I know that whatever you ask from God, God will give you.”

John 11:23 Jesus said to her, “Your brother will rise again.”

John 11:24 Martha said to him, “I know that he will rise again in the resurrection on the last day.”

John 11:25 Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live,

John 11:26 and everyone who lives and believes in me shall never die. Do you believe this?”

John 11:27 She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

John 11:28 When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.”

John 11:29 And when she heard it, she rose quickly and went to him.

John 11:30 Now Jesus had not yet come into the village, but was still in the place where Martha had met him.

John 11:31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.

John 11:32 Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.”

John 11:33 When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled.

John 11:34 And he said, “Where have you laid him?” They said to him, “Lord, come and see.”

John 11:35 Jesus wept.

John 11:36 So the Jews said, “See how he loved him!”

John 11:37 But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

John 11:38 Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it.

John 11:39 Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.”

John 11:40 Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?”

John 11:41 So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me.

John 11:42 I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.”

John 11:43 When he had said these things, he cried out with a loud voice, “Lazarus, come out.”

John 11:44 The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

John 11:45 Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him,

John 11:46 but some of them went to the Pharisees and told them what Jesus had done.

John 11:47 So the chief priests and the Pharisees gathered the Council and said, “What are we to do? For this man performs many signs.

John 11:48 If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation.”

John 11:49 But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all.

John 11:50 Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish.”

John 11:51 He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation,

John 11:52 and not for the nation only, but also to gather into one the children of God who are scattered abroad.

John 11:53 So from that day on they made plans to put him to death.

John 11:54 Jesus therefore no longer walked openly among the Jews, but went from there to the region near the wilderness, to a town called Ephraim, and there he stayed with the disciples.

John 11:55 Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover to purify themselves.

John 11:56 They were looking for Jesus and saying to one another as they stood in the temple, “What do you think? That he will not come to the feast at all?”

John 11:57 Now the chief priests and the Pharisees had given orders that if anyone knew where he was, he should let them know, so that they might arrest him.

John 12:1 Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead.

John 12:2 So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at the table.

John 12:3 Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume.

John 12:4 But Judas Iscariot, one of his disciples (he who was about to betray him), said,

John 12:5 “Why was this ointment not sold for three hundred denarii and given to the poor?”

John 12:6 He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it.

John 12:7 Jesus said, “Leave her alone, so that she may keep it for the day of my burial.

John 12:8 The poor you always have with you, but you do not always have me.”

John 12:9 When the large crowd of the Jews learned that Jesus was there, they came, not only on account of him but also to see Lazarus, whom he had raised from the dead.

John 12:10 So the chief priests made plans to put Lazarus to death as well,

John 12:11 because on account of him many of the Jews were going away and believing in Jesus.

John 12:12 The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem.

John 12:13 So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!”

John 12:14 And Jesus found a young donkey and sat on it, just as it is written,

John 12:15 “Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey’s colt!”

John 12:16 His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him.

John 12:17 The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness.

John 12:18 The reason why the crowd went to meet him was that they heard he had done this sign.

John 12:19 So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

John 12:20 Now among those who went up to worship at the feast were some Greeks.

John 12:21 So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.”

John 12:22 Philip went and told Andrew; Andrew and Philip went and told Jesus.

John 12:23 And Jesus answered them, “The hour has come for the Son of Man to be glorified.

John 12:24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

John 12:25 Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life.

John 12:26 If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

John 12:27 “Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour.

John 12:28 Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.”

John 12:29 The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.”

John 12:30 Jesus answered, “This voice has come for your sake, not mine.

John 12:31 Now is the judgment of this world; now will the ruler of this world be cast out.

John 12:32 And I, when I am lifted up from the earth, will draw all people to myself.”

John 12:33 He said this to show by what kind of death he was going to die.

John 12:34 So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?”

John 12:35 So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going.

John 12:36 While you have the light, believe in the light, that you may become sons of light.” When Jesus had said these things, he departed and hid himself from them.

John 12:37 Though he had done so many signs before them, they still did not believe in him,

John 12:38 so that the word spoken by the prophet Isaiah might be fulfilled: “Lord, who has believed what he heard from us, and to whom has the arm of the Lord been revealed?”

John 12:39 Therefore they could not believe. For again Isaiah said,

John 12:40 “He has blinded their eyes and hardened their heart, lest they see with their eyes, and understand with their heart, and turn, and I would heal them.”

John 12:41 Isaiah said these things because he saw his glory and spoke of him.

John 12:42 Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue;

John 12:43 for they loved the glory that comes from man more than the glory that comes from God.

John 12:44 And Jesus cried out and said, “Whoever believes in me, believes not in me but in him who sent me.

John 12:45 And whoever sees me sees him who sent me.

John 12:46 I have come into the world as light, so that whoever believes in me may not remain in darkness.

John 12:47 If anyone hears my words and does not keep them, I do not judge him; for I did not come to judge the world but to save the world.

John 12:48 The one who rejects me and does not receive my words has a judge; the word that I have spoken will judge him on the last day.

John 12:49 For I have not spoken on my own authority, but the Father who sent me has himself given me a commandment- what to say and what to speak.

John 12:50 And I know that his commandment is eternal life. What I say, therefore, I say as the Father has told me.”

John 13:1 Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

John 13:2 During supper, when the devil had already put it into the heart of Judas Iscariot, Simon’s son, to betray him,

John 13:3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God,

John 13:4 rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist.

John 13:5 Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was wrapped around him.

John 13:6 He came to Simon Peter, who said to him, “Lord, do you wash my feet?”

John 13:7 Jesus answered him, “What I am doing you do not understand now, but afterward you will understand.”

John 13:8 Peter said to him, “You shall never wash my feet.” Jesus answered him, “If I do not wash you, you have no share with me.”

John 13:9 Simon Peter said to him, “Lord, not my feet only but also my hands and my head!”

John 13:10 Jesus said to him, “The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you.”

John 13:11 For he knew who was to betray him; that was why he said, “Not all of you are clean.”

John 13:12 When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you?

John 13:13 You call me Teacher and Lord, and you are right, for so I am.

John 13:14 If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.

John 13:15 For I have given you an example, that you also should do just as I have done to you.

John 13:16 Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him.

John 13:17 If you know these things, blessed are you if you do them.

John 13:18 I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.'

John 13:19 I am telling you this now, before it takes place, that when it does take place you may believe that I am he.

John 13:20 Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me."

John 13:21 After saying these things, Jesus was troubled in his spirit, and testified, "Truly, truly, I say to you, one of you will betray me."

John 13:22 The disciples looked at one another, uncertain of whom he spoke.

John 13:23 One of his disciples, whom Jesus loved, was reclining at table close to Jesus,

John 13:24 so Simon Peter motioned to him to ask Jesus of whom he was speaking.

John 13:25 So that disciple, leaning back against Jesus, said to him, "Lord, who is it?"

John 13:26 Jesus answered, "It is he to whom I will give this morsel of bread when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot.

John 13:27 Then after he had taken the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly."

John 13:28 Now no one at the table knew why he said this to him.

John 13:29 Some thought that, because Judas had the moneybag, Jesus was telling him, "Buy what we need for the feast," or that he should give something to the poor.

John 13:30 So, after receiving the morsel of bread, he immediately went out. And it was night.

John 13:31 When he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him.

John 13:32 If God is glorified in him, God will also glorify him in himself, and glorify him at once.

John 13:33 Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.'

John 13:34 A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another.

John 13:35 By this all people will know that you are my disciples, if you have love for one another."

John 13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered him, "Where I am going you cannot follow me now, but you will follow afterward."

John 13:37 Peter said to him, "Lord, why can I not follow you now? I will lay down my life for you."

John 13:38 Jesus answered, "Will you lay down your life for me? Truly, truly, I say to you, the rooster will not crow till you have denied me three times.

John 14:1 "Let not your hearts be troubled. Believe in God; believe also in me.

John 14:2 In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you?

John 14:3 And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.

John 14:4 And you know the way to where I am going."

John 14:5 Thomas said to him, "Lord, we do not know where you are going. How can we know the way?"

John 14:6 Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.

John 14:7 If you had known me, you would have known my Father also. From now on you do know him and have seen him."

John 14:8 Philip said to him, "Lord, show us the Father, and it is enough for us."

John 14:9 Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?

John 14:10 Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works.

John 14:11 Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

John 14:12 "Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father.

John 14:13 Whatever you ask in my name, this I will do, that the Father may be glorified in the Son.

John 14:14 If you ask me anything in my name, I will do it.

John 14:15 “If you love me, you will keep my commandments.

John 14:16 And I will ask the Father, and he will give you another Helper, to be with you forever,

John 14:17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

John 14:18 “I will not leave you as orphans; I will come to you.

John 14:19 Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live.

John 14:20 In that day you will know that I am in my Father, and you in me, and I in you.

John 14:21 Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

John 14:22 Judas (not Iscariot) said to him, “Lord, how is it that you will manifest yourself to us, and not to the world?”

John 14:23 Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.

John 14:24 Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

John 14:25 “These things I have spoken to you while I am still with you.

John 14:26 But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.

John 14:27 Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.

John 14:28 You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I.

John 14:29 And now I have told you before it takes place, so that when it does take place you may believe.

John 14:30 I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me,

John 14:31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.

John 15:1 “I am the true vine, and my Father is the vinedresser.

John 15:2 Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.

John 15:3 Already you are clean because of the word that I have spoken to you.

John 15:4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

John 15:5 I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

John 15:6 If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.

John 15:7 If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you.

John 15:8 By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

John 15:9 As the Father has loved me, so have I loved you. Abide in my love.

John 15:10 If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love.

John 15:11 These things I have spoken to you, that my joy may be in you, and that your joy may be full.

John 15:12 “This is my commandment, that you love one another as I have loved you.

John 15:13 Greater love has no one than this, that someone lays down his life for his friends.

John 15:14 You are my friends if you do what I command you.

John 15:15 No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.

John 15:16 You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you.

John 15:17 These things I command you, so that you will love one another.

John 15:18 “If the world hates you, know that it has hated me before it hated you.

John 15:19 If you were of the world, the world would love you as its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you.

John 15:20 Remember the word that I said to you: ‘A servant is not greater than his master.’ If they persecuted me, they will also persecute you. If they kept my word, they will also keep yours.

John 15:21 But all these things they will do to you on account of my name, because they do not know him who sent me.

John 15:22 If I had not come and spoken to them, they would not have been guilty of sin, but now they have no excuse for their sin.

John 15:23 Whoever hates me hates my Father also.

John 15:24 If I had not done among them the works that no one else did, they would not be guilty of sin, but now they have seen and hated both me and my Father.

John 15:25 But the word that is written in their Law must be fulfilled: ‘They hated me without a cause.’

John 15:26 “But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me.

John 15:27 And you also will bear witness, because you have been with me from the beginning.

John 16:1 “I have said all these things to you to keep you from falling away.

John 16:2 They will put you out of the synagogues. Indeed, the hour is coming when whoever kills you will think he is offering service to God.

John 16:3 And they will do these things because they have not known the Father, nor me.

John 16:4 But I have said these things to you, that when their hour comes you may remember that I told them to you. “I did not say these things to you from the beginning, because I was with you.

John 16:5 But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’

John 16:6 But because I have said these things to you, sorrow has filled your heart.

John 16:7 Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you.

John 16:8 And when he comes, he will convict the world concerning sin and righteousness and judgment:

John 16:9 concerning sin, because they do not believe in me;

John 16:10 concerning righteousness, because I go to the Father, and you will see me no longer;

John 16:11 concerning judgment, because the ruler of this world is judged.

John 16:12 “I still have many things to say to you, but you cannot bear them now.

John 16:13 When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come.

John 16:14 He will glorify me, for he will take what is mine and declare it to you.

John 16:15 All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

John 16:16 “A little while, and you will see me no longer; and again a little while, and you will see me.”

John 16:17 So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father’?”

John 16:18 So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.”

John 16:19 Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’?

John 16:20 Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy.

John 16:21 When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world.

John 16:22 So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.

John 16:23 In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you.

John 16:24 Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

John 16:25 “I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father.

John 16:26 In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf;

John 16:27 for the Father himself loves you, because you have loved me and have believed that I came from God.

John 16:28 I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

John 16:29 His disciples said, “Ah, now you are speaking plainly and not using figurative speech!

John 16:30 Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.”

John 16:31 Jesus answered them, “Do you now believe?

John 16:32 Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me.

John 16:33 I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

John 17:1 When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you,

John 17:2 since you have given him authority over all flesh, to give eternal life to all whom you have given him.

John 17:3 And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent.

John 17:4 I glorified you on earth, having accomplished the work that you gave me to do.

John 17:5 And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

John 17:6 “I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word.

John 17:7 Now they know that everything that you have given me is from you.

John 17:8 For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me.

John 17:9 I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours.

John 17:10 All mine are yours, and yours are mine, and I am glorified in them.

John 17:11 And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.

John 17:12 While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled.

John 17:13 But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves.

John 17:14 I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world.

John 17:15 I do not ask that you take them out of the world, but that you keep them from the evil one.

John 17:16 They are not of the world, just as I am not of the world.

John 17:17 Sanctify them in the truth; your word is truth.

John 17:18 As you sent me into the world, so I have sent them into the world.

John 17:19 And for their sake I consecrate myself, that they also may be sanctified in truth.

John 17:20 “I do not ask for these only, but also for those who will believe in me through their word,

John 17:21 that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me.

John 17:22 The glory that you have given me I have given to them, that they may be one even as we are one,

John 17:23 I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me.

John 17:24 Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world.

John 17:25 O righteous Father, even though the world does not know you, I know you, and these know that you have sent me.

John 17:26 I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

John 18:1 When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered.

John 18:2 Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples.

John 18:3 So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons.

John 18:4 Then Jesus, knowing all that would happen to him, came forward and said to them, “Whom do you seek?”

John 18:5 They answered him, “Jesus of Nazareth.” Jesus said to them, “I am he.” Judas, who betrayed him, was standing with them.

John 18:6 When Jesus said to them, “I am he,” they drew back and fell to the ground.

John 18:7 So he asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.”

John 18:8 Jesus answered, “I told you that I am he. So, if you seek me, let these men go.”

John 18:9 This was to fulfill the word that he had spoken: “Of those whom you gave me I have lost not one.”

John 18:10 Then Simon Peter, having a sword, drew it and struck the high priest’s servant and cut off his right ear. (The servant’s name was Malchus.)

John 18:11 So Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup that the Father has given me?”

John 18:12 So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him.

John 18:13 First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year.

John 18:14 It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

John 18:15 Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest,

John 18:16 but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in.

John 18:17 The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.”

John 18:18 Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

John 18:19 The high priest then questioned Jesus about his disciples and his teaching.

John 18:20 Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret.

John 18:21 Why do you ask me? Ask those who have heard me what I said to them; they know what I said.”

John 18:22 When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?”

John 18:23 Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?”

John 18:24 Annas then sent him bound to Caiaphas the high priest.

John 18:25 Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of his disciples, are you?” He denied it and said, “I am not.”

John 18:26 One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?”

John 18:27 Peter again denied it, and at once a rooster crowed.

John 18:28 Then they led Jesus from the house of Caiaphas to the governor’s headquarters. It was early morning. They themselves did not enter the governor’s headquarters, so that they would not be defiled, but could eat the Passover.

John 18:29 So Pilate went outside to them and said, “What accusation do you bring against this man?”

John 18:30 They answered him, “If this man were not doing evil, we would not have delivered him over to you.”

John 18:31 Pilate said to them, “Take him yourselves and judge him by your own law.” The Jews said to him, “It is not lawful for us to put anyone to death.”

John 18:32 This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

John 18:33 So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?”

John 18:34 Jesus answered, “Do you say this of your own accord, or did others say it to you about me?”

John 18:35 Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?”

John 18:36 Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.”

John 18:37 Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world- to bear witness to the truth. Everyone who is of the truth listens to my voice.”

John 18:38 Pilate said to him, “What is truth?” After he had said this, he went back outside to the Jews and told them, “I find no guilt in him.

John 18:39 But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?”

John 18:40 They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.

John 19:1 Then Pilate took Jesus and flogged him.

John 19:2 And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe.

John 19:3 They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands.

John 19:4 Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.”

John 19:5 So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!”

John 19:6 When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.”

John 19:7 The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.”

John 19:8 When Pilate heard this statement, he was even more afraid.

John 19:9 He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer.

John 19:10 So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?”

John 19:11 Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

John 19:12 From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.”

John 19:13 So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha.

John 19:14 Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!”

John 19:15 They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.”

John 19:16 So he delivered him over to them to be crucified. So they took Jesus,

John 19:17 and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha.

John 19:18 There they crucified him, and with him two others, one on either side, and Jesus between them.

John 19:19 Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.”

John 19:20 Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek.

John 19:21 So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’“

John 19:22 Pilate answered, “What I have written I have written.”

John 19:23 When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom,

John 19:24 so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says, “They divided my garments among them, and for my clothing they cast lots.” So the soldiers did these things,

John 19:25 but standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene.

John 19:26 When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!”

John 19:27 Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

John 19:28 After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.”

John 19:29 A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.

John 19:30 When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

John 19:31 Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away.

John 19:32 So the soldiers came and broke the legs of the first, and of the other who had been crucified with him.

John 19:33 But when they came to Jesus and saw that he was already dead, they did not break his legs.

John 19:34 But one of the soldiers pierced his side with a spear, and at once there came out blood and water.

John 19:35 He who saw it has borne witness- his testimony is true, and he knows that he is telling the truth- that you also may believe.

John 19:36 For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.”

John 19:37 And again another Scripture says, “They will look on him whom they have pierced.”

John 19:38 After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body.

John 19:39 Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight.

John 19:40 So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews.

John 19:41 Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid.

John 19:42 So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

John 20:1 Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.

John 20:2 So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.”

John 20:3 So Peter went out with the other disciple, and they were going toward the tomb.

John 20:4 Both of them were running together, but the other disciple outran Peter and reached the tomb first.

John 20:5 And stooping to look in, he saw the linen cloths lying there, but he did not go in.

John 20:6 Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, John 20:7 and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself.

John 20:8 Then the other disciple, who had reached the tomb first, also went in, and he saw and believed;

John 20:9 for as yet they did not understand the Scripture, that he must rise from the dead.

John 20:10 Then the disciples went back to their homes.

John 20:11 But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb.

John 20:12 And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.

John 20:13 They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him."

John 20:14 Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus.

John 20:15 Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

John 20:16 Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher).

John 20:17 Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'"

John 20:18 Mary Magdalene went and announced to the disciples, "I have seen the Lord"- and that he had said these things to her.

John 20:19 On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."

John 20:20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.

John 20:21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you."

John 20:22 And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit.

John 20:23 If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

John 20:24 Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came.

John 20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

John 20:26 Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.”

John 20:27 Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.”

John 20:28 Thomas answered him, “My Lord and my God!”

John 20:29 Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

John 20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book;

John 20:31 but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

John 21:1 After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way.

John 21:2 Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together.

John 21:3 Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

John 21:4 Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus.

John 21:5 Jesus said to them, “Children, do you have any fish?” They answered him, “No.”

John 21:6 He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish.

John 21:7 That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea.

John 21:8 The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

John 21:9 When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread.

John 21:10 Jesus said to them, “Bring some of the fish that you have just caught.”

John 21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn.

John 21:12 Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord.

John 21:13 Jesus came and took the bread and gave it to them, and so with the fish.

John 21:14 This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

John 21:15 When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.”

John 21:16 He said to him a second time, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.”

John 21:17 He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep.

John 21:18 Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.”

John 21:19 (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.”

John 21:20 Peter turned and saw the disciple whom Jesus loved following them, the one who had been reclining at table close to him and had said, “Lord, who is it that is going to betray you?”

John 21:21 When Peter saw him, he said to Jesus, “Lord, what about this man?”

John 21:22 Jesus said to him, “If it is my will that he remain until I come, what is that to you? You follow me!”

John 21:23 So the saying spread abroad among the brothers that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, “If it is my will that he remain until I come, what is that to you?”

John 21:24 This is the disciple who is bearing witness about these things, and who has written these things, and we know that his testimony is true.

John 21:25 Now there are also many other things that Jesus did. Were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

Acts

1:1 In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach,

Acts 1:2 until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen.

Acts 1:3 To them he presented himself alive after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

Acts 1:4 And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me;

Acts 1:5 for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

Acts 1:6 So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?”

Acts 1:7 He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority.

Acts 1:8 But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.”

Acts 1:9 And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight.

Acts 1:10 And while they were gazing into heaven as he went, behold, two men stood by them in white robes,

Acts 1:11 and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Acts 1:12 Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey away.

Acts 1:13 And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James.

Acts 1:14 All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

Acts 1:15 In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, Acts 1:16 “Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus.

Acts 1:17 For he was numbered among us and was allotted his share in this ministry.”

Acts 1:18 (Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out.

Acts 1:19 And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.)

Acts 1:20 “For it is written in the Book of Psalms, “‘ May his camp become desolate, and let there be no one to dwell in it’; and “‘Let another take his office.’

Acts 1:21 So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us,

Acts 1:22 beginning from the baptism of John until the day when he was taken up from us- one of these men must become with us a witness to his resurrection.”

Acts 1:23 And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias.

Acts 1:24 And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen

Acts 1:25 to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.”

Acts 1:26 And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

Acts 2:1 When the day of Pentecost arrived, they were all together in one place.

Acts 2:2 And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting.

Acts 2:3 And divided tongues as of fire appeared to them and rested on each one of them.

Acts 2:4 And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Acts 2:5 Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven.

Acts 2:6 And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language.

Acts 2:7 And they were amazed and astonished, saying, “Are not all these who are speaking Galileans?

Acts 2:8 And how is it that we hear, each of us in his own native language?

Acts 2:9 Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,

Acts 2:10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome,

Acts 2:11 both Jews and proselytes, Cretans and Arabians- we hear them telling in our own tongues the mighty works of God.”

Acts 2:12 And all were amazed and perplexed, saying to one another, “What does this mean?”

Acts 2:13 But others mocking said, “They are filled with new wine.”

Acts 2:14 But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

Acts 2:15 For these men are not drunk, as you suppose, since it is only the third hour of the day.

Acts 2:16 But this is what was uttered through the prophet Joel:

Acts 2:17 “‘And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;

Acts 2:18 even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.

Acts 2:19 And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke;

Acts 2:20 the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day.

Acts 2:21 And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.’

Acts 2:22 “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know-

Acts 2:23 this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

Acts 2:24 God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

Acts 2:25 For David says concerning him, “‘ I saw the Lord always before me, for he is at my right hand that I may not be shaken;

Acts 2:26 therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

Acts 2:27 For you will not abandon my soul to Hades, or let your Holy One see corruption.

Acts 2:28 You have made known to me the paths of life; you will make me full of gladness with your presence.’

Acts 2:29 “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day.

Acts 2:30 Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne,

Acts 2:31 he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.

Acts 2:32 This Jesus God raised up, and of that we all are witnesses.

Acts 2:33 Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing.

Acts 2:34 For David did not ascend into the heavens, but he himself says, “‘ The Lord said to my Lord, Sit at my right hand,

Acts 2:35 until I make your enemies your footstool.’

Acts 2:36 Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Acts 2:37 Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?”

Acts 2:38 And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.

Acts 2:39 For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.”

Acts 2:40 And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.”

Acts 2:41 So those who received his word were baptized, and there were added that day about three thousand souls.

Acts 2:42 And they devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and the prayers.

Acts 2:43 And awe came upon every soul, and many wonders and signs were being done through the apostles.

Acts 2:44 And all who believed were together and had all things in common.

Acts 2:45 And they were selling their possessions and belongings and distributing the proceeds to all, as any had need.

Acts 2:46 And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts,

Acts 2:47 praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

Acts 3:1 Now Peter and John were going up to the temple at the hour of prayer, the ninth hour.

Acts 3:2 And a man lame from birth was being carried, whom they laid daily at the gate of the temple that is called the Beautiful Gate to ask alms of those entering the temple.

Acts 3:3 Seeing Peter and John about to go into the temple, he asked to receive alms.

Acts 3:4 And Peter directed his gaze at him, as did John, and said, “Look at us.”

Acts 3:5 And he fixed his attention on them, expecting to receive something from them.

Acts 3:6 But Peter said, “I have no silver and gold, but what I do have I give to you. In the name of Jesus Christ of Nazareth, rise up and walk!”

Acts 3:7 And he took him by the right hand and raised him up, and immediately his feet and ankles were made strong.

Acts 3:8 And leaping up he stood and began to walk, and entered the temple with them, walking and leaping and praising God.

Acts 3:9 And all the people saw him walking and praising God,

Acts 3:10 and recognized him as the one who sat at the Beautiful Gate of the temple, asking for alms. And they were filled with wonder and amazement at what had happened to him.

Acts 3:11 While he clung to Peter and John, all the people ran together to them in the portico called Solomon’s, astounded.

Acts 3:12 And when Peter saw it he addressed the people: “Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk?

Acts 3:13 The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him.

Acts 3:14 But you denied the Holy and Righteous One, and asked for a murderer to be granted to you,

Acts 3:15 and you killed the Author of life, whom God raised from the dead. To this we are witnesses.

Acts 3:16 And his name- by faith in his name- has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

Acts 3:17 “And now, brothers, I know that you acted in ignorance, as did also your rulers.

Acts 3:18 But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled.

Acts 3:19 Repent therefore, and turn again, that your sins may be blotted out,

Acts 3:20 that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus,

Acts 3:21 whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.

Acts 3:22 Moses said, ‘The Lord God will raise up for you a prophet like me from your brothers. You shall listen to him in whatever he tells you.

Acts 3:23 And it shall be that every soul who does not listen to that prophet shall be destroyed from the people.’

Acts 3:24 And all the prophets who have spoken, from Samuel and those who came after him, also proclaimed these days.

Acts 3:25 You are the sons of the prophets and of the covenant that God made with your fathers, saying to Abraham, ‘And in your offspring shall all the families of the earth be blessed.’

Acts 3:26 God, having raised up his servant, sent him to you first, to bless you by turning every one of you from your wickedness.”

Acts 4:1 And as they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them,

Acts 4:2 greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead.

Acts 4:3 And they arrested them and put them in custody until the next day, for it was already evening.

Acts 4:4 But many of those who had heard the word believed, and the number of the men came to about five thousand.

Acts 4:5 On the next day their rulers and elders and scribes gathered together in Jerusalem,

Acts 4:6 with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family.

Acts 4:7 And when they had set them in the midst, they inquired, “By what power or by what name did you do this?”

Acts 4:8 Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, Acts 4:9 if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed,

Acts 4:10 let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead- by him this man is standing before you well.

Acts 4:11 This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone.

Acts 4:12 And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

Acts 4:13 Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they were astonished. And they recognized that they had been with Jesus.

Acts 4:14 But seeing the man who was healed standing beside them, they had nothing to say in opposition.

Acts 4:15 But when they had commanded them to leave the council, they conferred with one another,

Acts 4:16 saying, "What shall we do with these men? For that a notable sign has been performed through them is evident to all the inhabitants of Jerusalem, and we cannot deny it.

Acts 4:17 But in order that it may spread no further among the people, let us warn them to speak no more to anyone in this name."

Acts 4:18 So they called them and charged them not to speak or teach at all in the name of Jesus.

Acts 4:19 But Peter and John answered them, "Whether it is right in the sight of God to listen to you rather than to God, you must judge,

Acts 4:20 for we cannot but speak of what we have seen and heard."

Acts 4:21 And when they had further threatened them, they let them go, finding no way to punish them, because of the people, for all were praising God for what had happened.

Acts 4:22 For the man on whom this sign of healing was performed was more than forty years old.

Acts 4:23 When they were released, they went to their friends and reported what the chief priests and the elders had said to them.

Acts 4:24 And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who made the heaven and the earth and the sea and everything in them,

Acts 4:25 who through the mouth of our father David, your servant, said by the Holy Spirit, "' Why did the Gentiles rage, and the peoples plot in vain?

Acts 4:26 The kings of the earth set themselves, and the rulers were gathered together, against the Lord and against his Anointed'-

Acts 4:27 for truly in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel,

Acts 4:28 to do whatever your hand and your plan had predestined to take place.

Acts 4:29 And now, Lord, look upon their threats and grant to your servants to continue to speak your word with all boldness,

Acts 4:30 while you stretch out your hand to heal, and signs and wonders are performed through the name of your holy servant Jesus."

Acts 4:31 And when they had prayed, the place in which they were gathered together was shaken, and they were all filled with the Holy Spirit and continued to speak the word of God with boldness.

Acts 4:32 Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common.

Acts 4:33 And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.

Acts 4:34 There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold

Acts 4:35 and laid it at the apostles' feet, and it was distributed to each as any had need.

Acts 4:36 Thus Joseph, who was also called by the apostles Barnabas (which means son of encouragement), a Levite, a native of Cyprus,

Acts 4:37 sold a field that belonged to him and brought the money and laid it at the apostles' feet.

Acts 5:1 But a man named Ananias, with his wife Sapphira, sold a piece of property,

Acts 5:2 and with his wife's knowledge he kept back for himself some of the proceeds and brought only a part of it and laid it at the apostles' feet.

Acts 5:3 But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep back for yourself part of the proceeds of the land?

Acts 5:4 While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? Why is it that you have contrived this deed in your heart? You have not lied to men but to God."

Acts 5:5 When Ananias heard these words, he fell down and breathed his last. And great fear came upon all who heard of it.

Acts 5:6 The young men rose and wrapped him up and carried him out and buried him.

Acts 5:7 After an interval of about three hours his wife came in, not knowing what had happened.

Acts 5:8 And Peter said to her, “Tell me whether you sold the land for so much.” And she said, “Yes, for so much.”

Acts 5:9 But Peter said to her, “How is it that you have agreed together to test the Spirit of the Lord? Behold, the feet of those who have buried your husband are at the door, and they will carry you out.”

Acts 5:10 Immediately she fell down at his feet and breathed her last. When the young men came in they found her dead, and they carried her out and buried her beside her husband.

Acts 5:11 And great fear came upon the whole church and upon all who heard of these things.

Acts 5:12 Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon’s Portico.

Acts 5:13 None of the rest dared join them, but the people held them in high esteem.

Acts 5:14 And more than ever believers were added to the Lord, multitudes of both men and women,

Acts 5:15 so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them.

Acts 5:16 The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

Acts 5:17 But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy

Acts 5:18 they arrested the apostles and put them in the public prison.

Acts 5:19 But during the night an angel of the Lord opened the prison doors and brought them out, and said,

Acts 5:20 “Go and stand in the temple and speak to the people all the words of this Life.”

Acts 5:21 And when they heard this, they entered the temple at daybreak and began to teach. Now when the high priest came, and those who were with him, they called together the council and all the senate of Israel and sent to the prison to have them brought.

Acts 5:22 But when the officers came, they did not find them in the prison, so they returned and reported, Acts 5:23 “We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside.”

Acts 5:24 Now when the captain of the temple and the chief priests heard these words, they were greatly perplexed about them, wondering what this would come to.

Acts 5:25 And someone came and told them, “Look! The men whom you put in prison are standing in the temple and teaching the people.”

Acts 5:26 Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people.

Acts 5:27 And when they had brought them, they set them before the council. And the high priest questioned them,

Acts 5:28 saying, “We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man’s blood upon us.”

Acts 5:29 But Peter and the apostles answered, “We must obey God rather than men.

Acts 5:30 The God of our fathers raised Jesus, whom you killed by hanging him on a tree.

Acts 5:31 God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins.

Acts 5:32 And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

Acts 5:33 When they heard this, they were enraged and wanted to kill them.

Acts 5:34 But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while.

Acts 5:35 And he said to them, “Men of Israel, take care what you are about to do with these men.

Acts 5:36 For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing.

Acts 5:37 After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered.

Acts 5:38 So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail;

Acts 5:39 but if it is of God, you will not be able to overthrow them. You might even be found opposing God!” So they took his advice, Acts 5:40 and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go.

Acts 5:41 Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name.

Acts 5:42 And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

Acts 6:1 Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution.

Acts 6:2 And the twelve summoned the full number of the disciples and said, “It is not right that we should give up preaching the word of God to serve tables.

Acts 6:3 Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty.

Acts 6:4 But we will devote ourselves to prayer and to the ministry of the word.”

Acts 6:5 And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch.

Acts 6:6 These they set before the apostles, and they prayed and laid their hands on them.

Acts 6:7 And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

Acts 6:8 And Stephen, full of grace and power, was doing great wonders and signs among the people.

Acts 6:9 Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen.

Acts 6:10 But they could not withstand the wisdom and the Spirit with which he was speaking.

Acts 6:11 Then they secretly instigated men who said, “We have heard him speak blasphemous words against Moses and God.”

Acts 6:12 And they stirred up the people and the elders and the scribes, and they came upon him and seized him and brought him before the council,

Acts 6:13 and they set up false witnesses who said, “This man never ceases to speak words against this holy place and the law, Acts 6:14 for we have heard him say that this Jesus of Nazareth will destroy this place and will change the customs that Moses delivered to us."

Acts 6:15 And gazing at him, all who sat in the council saw that his face was like the face of an angel.

Acts 7:1 And the high priest said, "Are these things so?"

Acts 7:2 And Stephen said: "Brothers and fathers, hear me. The God of glory appeared to our father Abraham when he was in Mesopotamia, before he lived in Haran,

Acts 7:3 and said to him, 'Go out from your land and from your kindred and go into the land that I will show you.'

Acts 7:4 Then he went out from the land of the Chaldeans and lived in Haran. And after his father died, God removed him from there into this land in which you are now living.

Acts 7:5 Yet he gave him no inheritance in it, not even a foot's length, but promised to give it to him as a possession and to his offspring after him, though he had no child.

Acts 7:6 And God spoke to this effect- that his offspring would be sojourners in a land belonging to others, who would enslave them and afflict them four hundred years.

Acts 7:7 'But I will judge the nation that they serve,' said God, 'and after that they shall come out and worship me in this place.'

Acts 7:8 And he gave him the covenant of circumcision. And so Abraham became the father of Isaac, and circumcised him on the eighth day, and Isaac became the father of Jacob, and Jacob of the twelve patriarchs.

Acts 7:9 "And the patriarchs, jealous of Joseph, sold him into Egypt; but God was with him

Acts 7:10 and rescued him out of all his afflictions and gave him favor and wisdom before Pharaoh, king of Egypt, who made him ruler over Egypt and over all his household.

Acts 7:11 Now there came a famine throughout all Egypt and Canaan, and great affliction, and our fathers could find no food.

Acts 7:12 But when Jacob heard that there was grain in Egypt, he sent out our fathers on their first visit.

Acts 7:13 And on the second visit Joseph made himself known to his brothers, and Joseph's family became known to Pharaoh.

Acts 7:14 And Joseph sent and summoned Jacob his father and all his kindred, seventy-five persons in all.

Acts 7:15 And Jacob went down into Egypt, and he died, he and our fathers, Acts 7:16 and they were carried back to Shechem and laid in the tomb that Abraham had bought for a sum of silver from the sons of Hamor in Shechem.

Acts 7:17 “But as the time of the promise drew near, which God had granted to Abraham, the people increased and multiplied in Egypt

Acts 7:18 until there arose over Egypt another king who did not know Joseph.

Acts 7:19 He dealt shrewdly with our race and forced our fathers to expose their infants, so that they would not be kept alive.

Acts 7:20 At this time Moses was born; and he was beautiful in God’s sight. And he was brought up for three months in his father’s house,

Acts 7:21 and when he was exposed, Pharaoh’s daughter adopted him and brought him up as her own son.

Acts 7:22 And Moses was instructed in all the wisdom of the Egyptians, and he was mighty in his words and deeds.

Acts 7:23 “When he was forty years old, it came into his heart to visit his brothers, the children of Israel.

Acts 7:24 And seeing one of them being wronged, he defended the oppressed man and avenged him by striking down the Egyptian.

Acts 7:25 He supposed that his brothers would understand that God was giving them salvation by his hand, but they did not understand.

Acts 7:26 And on the following day he appeared to them as they were quarreling and tried to reconcile them, saying, ‘Men, you are brothers. Why do you wrong each other?’

Acts 7:27 But the man who was wronging his neighbor thrust him aside, saying, ‘Who made you a ruler and a judge over us?

Acts 7:28 Do you want to kill me as you killed the Egyptian yesterday?’

Acts 7:29 At this retort Moses fled and became an exile in the land of Midian, where he became the father of two sons.

Acts 7:30 “Now when forty years had passed, an angel appeared to him in the wilderness of Mount Sinai, in a flame of fire in a bush.

Acts 7:31 When Moses saw it, he was amazed at the sight, and as he drew near to look, there came the voice of the Lord:

Acts 7:32 ‘I am the God of your fathers, the God of Abraham and of Isaac and of Jacob.’ And Moses trembled and did not dare to look.

Acts 7:33 Then the Lord said to him, ‘Take off the sandals from your feet, for the place where you are standing is holy ground.

Acts 7:34 I have surely seen the affliction of my people who are in Egypt, and have heard their groaning, and I have come down to deliver them. And now come, I will send you to Egypt.’

Acts 7:35 “This Moses, whom they rejected, saying, ‘Who made you a ruler and a judge?’- this man God sent as both ruler and redeemer by the hand of the angel who appeared to him in the bush.

Acts 7:36 This man led them out, performing wonders and signs in Egypt and at the Red Sea and in the wilderness for forty years.

Acts 7:37 This is the Moses who said to the Israelites, ‘God will raise up for you a prophet like me from your brothers.’

Acts 7:38 This is the one who was in the congregation in the wilderness with the angel who spoke to him at Mount Sinai, and with our fathers. He received living oracles to give to us.

Acts 7:39 Our fathers refused to obey him, but thrust him aside, and in their hearts they turned to Egypt,

Acts 7:40 saying to Aaron, ‘Make for us gods who will go before us. As for this Moses who led us out from the land of Egypt, we do not know what has become of him.’

Acts 7:41 And they made a calf in those days, and offered a sacrifice to the idol and were rejoicing in the works of their hands.

Acts 7:42 But God turned away and gave them over to worship the host of heaven, as it is written in the book of the prophets: “‘ Did you bring to me slain beasts and sacrifices, during the forty years in the wilderness, O house of Israel?

Acts 7:43 You took up the tent of Moloch and the star of your god Rephan, the images that you made to worship; and I will send you into exile beyond Babylon.’

Acts 7:44 “Our fathers had the tent of witness in the wilderness, just as he who spoke to Moses directed him to make it, according to the pattern that he had seen.

Acts 7:45 Our fathers in turn brought it in with Joshua when they dispossessed the nations that God drove out before our fathers. So it was until the days of David,

Acts 7:46 who found favor in the sight of God and asked to find a dwelling place for the God of Jacob.

Acts 7:47 But it was Solomon who built a house for him.

Acts 7:48 Yet the Most High does not dwell in houses made by hands, as the prophet says,

Acts 7:49 “‘Heaven is my throne, and the earth is my footstool. What kind of house will you build for me, says the Lord, or what is the place of my rest?

Acts 7:50 Did not my hand make all these things?’

Acts 7:51 “You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you.

Acts 7:52 Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered,

Acts 7:53 you who received the law as delivered by angels and did not keep it.”

Acts 7:54 Now when they heard these things they were enraged, and they ground their teeth at him.

Acts 7:55 But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God.

Acts 7:56 And he said, “Behold, I see the heavens opened, and the Son of Man standing at the right hand of God.”

Acts 7:57 But they cried out with a loud voice and stopped their ears and rushed together at him.

Acts 7:58 Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul.

Acts 7:59 And as they were stoning Stephen, he called out, “Lord Jesus, receive my spirit.”

Acts 7:60 And falling to his knees he cried out with a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.

Acts 8:1 And Saul approved of his execution. And there arose on that day a great persecution against the church in Jerusalem, and they were all scattered throughout the regions of Judea and Samaria, except the apostles.

Acts 8:2 Devout men buried Stephen and made great lamentation over him.

Acts 8:3 But Saul was ravaging the church, and entering house after house, he dragged off men and women and committed them to prison.

Acts 8:4 Now those who were scattered went about preaching the word.

Acts 8:5 Philip went down to the city of Samaria and proclaimed to them the Christ.

Acts 8:6 And the crowds with one accord paid attention to what was being said by Philip when they heard him and saw the signs that he did.

Acts 8:7 For unclean spirits came out of many who were possessed, crying with a loud voice, and many who were paralyzed or lame were healed.

Acts 8:8 So there was much joy in that city.

Acts 8:9 But there was a man named Simon, who had previously practiced magic in the city and amazed the people of Samaria, saying that he himself was somebody great.

Acts 8:10 They all paid attention to him, from the least to the greatest, saying, “This man is the power of God that is called Great.”

Acts 8:11 And they paid attention to him because for a long time he had amazed them with his magic.

Acts 8:12 But when they believed Philip as he preached good news about the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.

Acts 8:13 Even Simon himself believed, and after being baptized he continued with Philip. And seeing signs and great miracles performed, he was amazed.

Acts 8:14 Now when the apostles at Jerusalem heard that Samaria had received the word of God, they sent to them Peter and John,

Acts 8:15 who came down and prayed for them that they might receive the Holy Spirit,

Acts 8:16 for he had not yet fallen on any of them, but they had only been baptized in the name of the Lord Jesus.

Acts 8:17 Then they laid their hands on them and they received the Holy Spirit.

Acts 8:18 Now when Simon saw that the Spirit was given through the laying on of the apostles’ hands, he offered them money,

Acts 8:19 saying, “Give me this power also, so that anyone on whom I lay my hands may receive the Holy Spirit.”

Acts 8:20 But Peter said to him, “May your silver perish with you, because you thought you could obtain the gift of God with money!

Acts 8:21 You have neither part nor lot in this matter, for your heart is not right before God.

Acts 8:22 Repent, therefore, of this wickedness of yours, and pray to the Lord that, if possible, the intent of your heart may be forgiven you.

Acts 8:23 For I see that you are in the gall of bitterness and in the bond of iniquity.”

Acts 8:24 And Simon answered, “Pray for me to the Lord, that nothing of what you have said may come upon me.”

Acts 8:25 Now when they had testified and spoken the word of the Lord, they returned to Jerusalem, preaching the gospel to many villages of the Samaritans.

Acts 8:26 Now an angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert place.

Acts 8:27 And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship

Acts 8:28 and was returning, seated in his chariot, and he was reading the prophet Isaiah.

Acts 8:29 And the Spirit said to Philip, “Go over and join this chariot.”

Acts 8:30 So Philip ran to him and heard him reading Isaiah the prophet and asked, “Do you understand what you are reading?”

Acts 8:31 And he said, “How can I, unless someone guides me?” And he invited Philip to come up and sit with him.

Acts 8:32 Now the passage of the Scripture that he was reading was this: “Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth.

Acts 8:33 In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.”

Acts 8:34 And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else?”

Acts 8:35 Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus.

Acts 8:36 And as they were going along the road they came to some water, and the eunuch said, “See, here is water! What prevents me from being baptized?”

Acts 8:37

Acts 8:38 And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him.

Acts 8:39 And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing.

Acts 8:40 But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

Acts 9:1 But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest

Acts 9:2 and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem.

Acts 9:3 Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him.

Acts 9:4 And falling to the ground he heard a voice saying to him, “Saul, Saul, why are you persecuting me?”

Acts 9:5 And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting.

Acts 9:6 But rise and enter the city, and you will be told what you are to do.”

Acts 9:7 The men who were traveling with him stood speechless, hearing the voice but seeing no one.

Acts 9:8 Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus.

Acts 9:9 And for three days he was without sight, and neither ate nor drank.

Acts 9:10 Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, “Ananias.” And he said, “Here I am, Lord.”

Acts 9:11 And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying,

Acts 9:12 and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.”

Acts 9:13 But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem.

Acts 9:14 And here he has authority from the chief priests to bind all who call on your name.”

Acts 9:15 But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel.

Acts 9:16 For I will show him how much he must suffer for the sake of my name.”

Acts 9:17 So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.”

Acts 9:18 And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized;

Acts 9:19 and taking food, he was strengthened. For some days he was with the disciples at Damascus.

Acts 9:20 And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.”

Acts 9:21 And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?”

Acts 9:22 But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

Acts 9:23 When many days had passed, the Jews plotted to kill him, Acts 9:24 but their plot became known to Saul. They were watching the gates day and night in order to kill him,

Acts 9:25 but his disciples took him by night and let him down through an opening in the wall, lowering him in a basket.

Acts 9:26 And when he had come to Jerusalem, he attempted to join the disciples. And they were all afraid of him, for they did not believe that he was a disciple.

Acts 9:27 But Barnabas took him and brought him to the apostles and declared to them how on the road he had seen the Lord, who spoke to him, and how at Damascus he had preached boldly in the name of Jesus.

Acts 9:28 So he went in and out among them at Jerusalem, preaching boldly in the name of the Lord.

Acts 9:29 And he spoke and disputed against the Hellenists. But they were seeking to kill him.

Acts 9:30 And when the brothers learned this, they brought him down to Caesarea and sent him off to Tarsus.

Acts 9:31 So the church throughout all Judea and Galilee and Samaria had peace and was being built up. And walking in the fear of the Lord and in the comfort of the Holy Spirit, it multiplied.

Acts 9:32 Now as Peter went here and there among them all, he came down also to the saints who lived at Lydda.

Acts 9:33 There he found a man named Aeneas, bedridden for eight years, who was paralyzed.

Acts 9:34 And Peter said to him, “Aeneas, Jesus Christ heals you; rise and make your bed.” And immediately he rose.

Acts 9:35 And all the residents of Lydda and Sharon saw him, and they turned to the Lord.

Acts 9:36 Now there was in Joppa a disciple named Tabitha, which, translated, means Dorcas. She was full of good works and acts of charity.

Acts 9:37 In those days she became ill and died, and when they had washed her, they laid her in an upper room.

Acts 9:38 Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him, urging him, “Please come to us without delay.”

Acts 9:39 So Peter rose and went with them. And when he arrived, they took him to the upper room. All the widows stood beside him weeping and showing tunics and other garments that Dorcas made while she was with them.

Acts 9:40 But Peter put them all outside, and knelt down and prayed; and turning to the body he said, “Tabitha, arise.” And she opened her eyes, and when she saw Peter she sat up.

Acts 9:41 And he gave her his hand and raised her up. Then calling the saints and widows, he presented her alive.

Acts 9:42 And it became known throughout all Joppa, and many believed in the Lord.

Acts 9:43 And he stayed in Joppa for many days with one Simon, a tanner.

Acts 10:1 At Caesarea there was a man named Cornelius, a centurion of what was known as the Italian Cohort,

Acts 10:2 a devout man who feared God with all his household, gave alms generously to the people, and prayed continually to God.

Acts 10:3 About the ninth hour of the day he saw clearly in a vision an angel of God come in and say to him, “Cornelius.”

Acts 10:4 And he stared at him in terror and said, “What is it, Lord?” And he said to him, “Your prayers and your alms have ascended as a memorial before God.

Acts 10:5 And now send men to Joppa and bring one Simon who is called Peter.

Acts 10:6 He is lodging with one Simon, a tanner, whose house is by the seaside.”

Acts 10:7 When the angel who spoke to him had departed, he called two of his servants and a devout soldier from among those who attended him,

Acts 10:8 and having related everything to them, he sent them to Joppa.

Acts 10:9 The next day, as they were on their journey and approaching the city, Peter went up on the housetop about the sixth hour to pray.

Acts 10:10 And he became hungry and wanted something to eat, but while they were preparing it, he fell into a trance

Acts 10:11 and saw the heavens opened and something like a great sheet descending, being let down by its four corners upon the earth.

Acts 10:12 In it were all kinds of animals and reptiles and birds of the air.

Acts 10:13 And there came a voice to him: “Rise, Peter; kill and eat.”

Acts 10:14 But Peter said, “By no means, Lord; for I have never eaten anything that is common or unclean.”

Acts 10:15 And the voice came to him again a second time, “What God has made clean, do not call common.”

Acts 10:16 This happened three times, and the thing was taken up at once to heaven.

Acts 10:17 Now while Peter was inwardly perplexed as to what the vision that he had seen might mean, behold, the men who were sent by Cornelius, having made inquiry for Simon’s house, stood at the gate

Acts 10:18 and called out to ask whether Simon who was called Peter was lodging there.

Acts 10:19 And while Peter was pondering the vision, the Spirit said to him, “Behold, three men are looking for you.

Acts 10:20 Rise and go down and accompany them without hesitation, for I have sent them.”

Acts 10:21 And Peter went down to the men and said, “I am the one you are looking for. What is the reason for your coming?”

Acts 10:22 And they said, “Cornelius, a centurion, an upright and God-fearing man, who is well spoken of by the whole Jewish nation, was directed by a holy angel to send for you to come to his house and to hear what you have to say.”

Acts 10:23 So he invited them in to be his guests. The next day he rose and went away with them, and some of the brothers from Joppa accompanied him.

Acts 10:24 And on the following day they entered Caesarea. Cornelius was expecting them and had called together his relatives and close friends.

Acts 10:25 When Peter entered, Cornelius met him and fell down at his feet and worshiped him.

Acts 10:26 But Peter lifted him up, saying, “Stand up; I too am a man.”

Acts 10:27 And as he talked with him, he went in and found many persons gathered.

Acts 10:28 And he said to them, “You yourselves know how unlawful it is for a Jew to associate with or to visit anyone of another nation, but God has shown me that I should not call any person common or unclean.

Acts 10:29 So when I was sent for, I came without objection. I ask then why you sent for me.”

Acts 10:30 And Cornelius said, “Four days ago, about this hour, I was praying in my house at the ninth hour, and behold, a man stood before me in bright clothing

Acts 10:31 and said, ‘Cornelius, your prayer has been heard and your alms have been remembered before God.

Acts 10:32 Send therefore to Joppa and ask for Simon who is called Peter. He is lodging in the house of Simon, a tanner, by the sea.’

Acts 10:33 So I sent for you at once, and you have been kind enough to come. Now therefore we are all here in the presence of God to hear all that you have been commanded by the Lord.”

Acts 10:34 So Peter opened his mouth and said: “Truly I understand that God shows no partiality,

Acts 10:35 but in every nation anyone who fears him and does what is right is acceptable to him.

Acts 10:36 As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all),

Acts 10:37 you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed:

Acts 10:38 how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him.

Acts 10:39 And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree,

Acts 10:40 but God raised him on the third day and made him to appear,

Acts 10:41 not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead.

Acts 10:42 And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead.

Acts 10:43 To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.”

Acts 10:44 While Peter was still saying these things, the Holy Spirit fell on all who heard the word.

Acts 10:45 And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles.

Acts 10:46 For they were hearing them speaking in tongues and extolling God. Then Peter declared,

Acts 10:47 “Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?”

Acts 10:48 And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

Acts 11:1 Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God.

Acts 11:2 So when Peter went up to Jerusalem, the circumcision party criticized him, saying, Acts 11:3 “You went to uncircumcised men and ate with them.”

Acts 11:4 But Peter began and explained it to them in order:

Acts 11:5 “I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me.

Acts 11:6 Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air.

Acts 11:7 And I heard a voice saying to me, ‘Rise, Peter; kill and eat.’

Acts 11:8 But I said, ‘By no means, Lord; for nothing common or unclean has ever entered my mouth.’

Acts 11:9 But the voice answered a second time from heaven, ‘What God has made clean, do not call common.’

Acts 11:10 This happened three times, and all was drawn up again into heaven.

Acts 11:11 And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea.

Acts 11:12 And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man’s house.

Acts 11:13 And he told us how he had seen the angel stand in his house and say, ‘Send to Joppa and bring Simon who is called Peter;

Acts 11:14 he will declare to you a message by which you will be saved, you and all your household.’

Acts 11:15 As I began to speak, the Holy Spirit fell on them just as on us at the beginning.

Acts 11:16 And I remembered the word of the Lord, how he said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’

Acts 11:17 If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God’s way?”

Acts 11:18 When they heard these things they fell silent. And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life.”

Acts 11:19 Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one except Jews.

Acts 11:20 But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus.

Acts 11:21 And the hand of the Lord was with them, and a great number who believed turned to the Lord.

Acts 11:22 The report of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch.

Acts 11:23 When he came and saw the grace of God, he was glad, and he exhorted them all to remain faithful to the Lord with steadfast purpose,

Acts 11:24 for he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord.

Acts 11:25 So Barnabas went to Tarsus to look for Saul,

Acts 11:26 and when he had found him, he brought him to Antioch. For a whole year they met with the church and taught a great many people. And in Antioch the disciples were first called Christians.

Acts 11:27 Now in these days prophets came down from Jerusalem to Antioch.

Acts 11:28 And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius).

Acts 11:29 So the disciples determined, everyone according to his ability, to send relief to the brothers living in Judea.

Acts 11:30 And they did so, sending it to the elders by the hand of Barnabas and Saul.

Acts 12:1 About that time Herod the king laid violent hands on some who belonged to the church.

Acts 12:2 He killed James the brother of John with the sword,

Acts 12:3 and when he saw that it pleased the Jews, he proceeded to arrest Peter also. This was during the days of Unleavened Bread.

Acts 12:4 And when he had seized him, he put him in prison, delivering him over to four squads of soldiers to guard him, intending after the Passover to bring him out to the people.

Acts 12:5 So Peter was kept in prison, but earnest prayer for him was made to God by the church.

Acts 12:6 Now when Herod was about to bring him out, on that very night, Peter was sleeping between two soldiers, bound with two chains, and sentries before the door were guarding the prison.

Acts 12:7 And behold, an angel of the Lord stood next to him, and a light shone in the cell. He struck Peter on the side and woke him, saying, “Get up quickly.” And the chains fell off his hands.

Acts 12:8 And the angel said to him, “Dress yourself and put on your sandals.” And he did so. And he said to him, “Wrap your cloak around you and follow me.”

Acts 12:9 And he went out and followed him. He did not know that what was being done by the angel was real, but thought he was seeing a vision.

Acts 12:10 When they had passed the first and the second guard, they came to the iron gate leading into the city. It opened for them of its own accord, and they went out and went along one street, and immediately the angel left him.

Acts 12:11 When Peter came to himself, he said, “Now I am sure that the Lord has sent his angel and rescued me from the hand of Herod and from all that the Jewish people were expecting.”

Acts 12:12 When he realized this, he went to the house of Mary, the mother of John whose other name was Mark, where many were gathered together and were praying.

Acts 12:13 And when he knocked at the door of the gateway, a servant girl named Rhoda came to answer.

Acts 12:14 Recognizing Peter’s voice, in her joy she did not open the gate but ran in and reported that Peter was standing at the gate.

Acts 12:15 They said to her, “You are out of your mind.” But she kept insisting that it was so, and they kept saying, “It is his angel!”

Acts 12:16 But Peter continued knocking, and when they opened, they saw him and were amazed.

Acts 12:17 But motioning to them with his hand to be silent, he described to them how the Lord had brought him out of the prison. And he said, “Tell these things to James and to the brothers.” Then he departed and went to another place.

Acts 12:18 Now when day came, there was no little disturbance among the soldiers over what had become of Peter.

Acts 12:19 And after Herod searched for him and did not find him, he examined the sentries and ordered that they should be put to death. Then he went down from Judea to Caesarea and spent time there.

Acts 12:20 Now Herod was angry with the people of Tyre and Sidon, and they came to him with one accord, and having persuaded Blastus, the king’s chamberlain, they asked for peace, because their country depended on the king’s country for food.

Acts 12:21 On an appointed day Herod put on his royal robes, took his seat upon the throne, and delivered an oration to them.

Acts 12:22 And the people were shouting, “The voice of a god, and not of a man!”

Acts 12:23 Immediately an angel of the Lord struck him down, because he did not give God the glory, and he was eaten by worms and breathed his last.

Acts 12:24 But the word of God increased and multiplied.

Acts 12:25 And Barnabas and Saul returned from Jerusalem when they had completed their service, bringing with them John, whose other name was Mark.

Acts 13:1 Now there were in the church at Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the tetrarch, and Saul.

Acts 13:2 While they were worshiping the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul for the work to which I have called them.”

Acts 13:3 Then after fasting and praying they laid their hands on them and sent them off.

Acts 13:4 So, being sent out by the Holy Spirit, they went down to Seleucia, and from there they sailed to Cyprus.

Acts 13:5 When they arrived at Salamis, they proclaimed the word of God in the synagogues of the Jews. And they had John to assist them.

Acts 13:6 When they had gone through the whole island as far as Paphos, they came upon a certain magician, a Jewish false prophet named Bar-Jesus.

Acts 13:7 He was with the proconsul, Sergius Paulus, a man of intelligence, who summoned Barnabas and Saul and sought to hear the word of God.

Acts 13:8 But Elymas the magician (for that is the meaning of his name) opposed them, seeking to turn the proconsul away from the faith.

Acts 13:9 But Saul, who was also called Paul, filled with the Holy Spirit, looked intently at him

Acts 13:10 and said, “You son of the devil, you enemy of all righteousness, full of all deceit and villainy, will you not stop making crooked the straight paths of the Lord?

Acts 13:11 And now, behold, the hand of the Lord is upon you, and you will be blind and unable to see the sun for a time.” Immediately mist and darkness fell upon him, and he went about seeking people to lead him by the hand.

Acts 13:12 Then the proconsul believed, when he saw what had occurred, for he was astonished at the teaching of the Lord.

Acts 13:13 Now Paul and his companions set sail from Paphos and came to Perga in Pamphylia. And John left them and returned to Jerusalem,

Acts 13:14 but they went on from Perga and came to Antioch in Pisidia. And on the Sabbath day they went into the synagogue and sat down.

Acts 13:15 After the reading from the Law and the Prophets, the rulers of the synagogue sent a message to them, saying, “Brothers, if you have any word of exhortation for the people, say it.”

Acts 13:16 So Paul stood up, and motioning with his hand said: “Men of Israel and you who fear God, listen.

Acts 13:17 The God of this people Israel chose our fathers and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it.

Acts 13:18 And for about forty years he put up with them in the wilderness.

Acts 13:19 And after destroying seven nations in the land of Canaan, he gave them their land as an inheritance.

Acts 13:20 All this took about 450 years. And after that he gave them judges until Samuel the prophet.

Acts 13:21 Then they asked for a king, and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years.

Acts 13:22 And when he had removed him, he raised up David to be their king, of whom he testified and said, 'I have found in David the son of Jesse a man after my heart, who will do all my will.'

Acts 13:23 Of this man's offspring God has brought to Israel a Savior, Jesus, as he promised.

Acts 13:24 Before his coming, John had proclaimed a baptism of repentance to all the people of Israel.

Acts 13:25 And as John was finishing his course, he said, 'What do you suppose that I am? I am not he. No, but behold, after me one is coming, the sandals of whose feet I am not worthy to untie.'

Acts 13:26 "Brothers, sons of the family of Abraham, and those among you who fear God, to us has been sent the message of this salvation.

Acts 13:27 For those who live in Jerusalem and their rulers, because they did not recognize him nor understand the utterances of the prophets, which are read every Sabbath, fulfilled them by condemning him.

Acts 13:28 And though they found in him no guilt worthy of death, they asked Pilate to have him executed.

Acts 13:29 And when they had carried out all that was written of him, they took him down from the tree and laid him in a tomb.

Acts 13:30 But God raised him from the dead,

Acts 13:31 and for many days he appeared to those who had come up with him from Galilee to Jerusalem, who are now his witnesses to the people.

Acts 13:32 And we bring you the good news that what God promised to the fathers,

Acts 13:33 this he has fulfilled to us their children by raising Jesus, as also it is written in the second Psalm, "' You are my Son, today I have begotten you.'

Acts 13:34 And as for the fact that he raised him from the dead, no more to return to corruption, he has spoken in this way, "' I will give you the holy and sure blessings of David.'

Acts 13:35 Therefore he says also in another psalm, "' You will not let your Holy One see corruption.'

Acts 13:36 For David, after he had served the purpose of God in his own generation, fell asleep and was laid with his fathers and saw corruption,

Acts 13:37 but he whom God raised up did not see corruption.

Acts 13:38 Let it be known to you therefore, brothers, that through this man forgiveness of sins is proclaimed to you, and by him everyone who believes is freed from everything

Acts 13:39 from which you could not be freed by the law of Moses.

Acts 13:40 Beware, therefore, lest what is said in the Prophets should come about:

Acts 13:41 "'Look, you scoffers, be astounded and perish; for I am doing a work in your days, a work that you will not believe, even if one tells it to you.'"

Acts 13:42 As they went out, the people begged that these things might be told them the next Sabbath.

Acts 13:43 And after the meeting of the synagogue broke up, many Jews and devout converts to Judaism followed Paul and Barnabas, who, as they spoke with them, urged them to continue in the grace of God.

Acts 13:44 The next Sabbath almost the whole city gathered to hear the word of the Lord.

Acts 13:45 But when the Jews saw the crowds, they were filled with jealousy and began to contradict what was spoken by Paul, reviling him.

Acts 13:46 And Paul and Barnabas spoke out boldly, saying, "It was necessary that the word of God be spoken first to you. Since you thrust it aside and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles.

Acts 13:47 For so the Lord has commanded us, saying, "' I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth.'"

Acts 13:48 And when the Gentiles heard this, they began rejoicing and glorifying the word of the Lord, and as many as were appointed to eternal life believed.

Acts 13:49 And the word of the Lord was spreading throughout the whole region.

Acts 13:50 But the Jews incited the devout women of high standing and the leading men of the city, stirred up persecution against Paul and Barnabas, and drove them out of their district.

Acts 13:51 But they shook off the dust from their feet against them and went to Iconium.

Acts 13:52 And the disciples were filled with joy and with the Holy Spirit.

Acts 14:1 Now at Iconium they entered together into the Jewish synagogue and spoke in such a way that a great number of both Jews and Greeks believed.

Acts 14:2 But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brothers.

Acts 14:3 So they remained for a long time, speaking boldly for the Lord, who bore witness to the word of his grace, granting signs and wonders to be done by their hands.

Acts 14:4 But the people of the city were divided; some sided with the Jews and some with the apostles.

Acts 14:5 When an attempt was made by both Gentiles and Jews, with their rulers, to mistreat them and to stone them,

Acts 14:6 they learned of it and fled to Lystra and Derbe, cities of Lycaonia, and to the surrounding country,

Acts 14:7 and there they continued to preach the gospel.

Acts 14:8 Now at Lystra there was a man sitting who could not use his feet. He was crippled from birth and had never walked.

Acts 14:9 He listened to Paul speaking. And Paul, looking intently at him and seeing that he had faith to be made well,

Acts 14:10 said in a loud voice, “Stand upright on your feet.” And he sprang up and began walking.

Acts 14:11 And when the crowds saw what Paul had done, they lifted up their voices, saying in Lycaonian, “The gods have come down to us in the likeness of men!”

Acts 14:12 Barnabas they called Zeus, and Paul, Hermes, because he was the chief speaker.

Acts 14:13 And the priest of Zeus, whose temple was at the entrance to the city, brought oxen and garlands to the gates and wanted to offer sacrifice with the crowds.

Acts 14:14 But when the apostles Barnabas and Paul heard of it, they tore their garments and rushed out into the crowd, crying out,

Acts 14:15 “Men, why are you doing these things? We also are men, of like nature with you, and we bring you good news, that you should turn from these vain things to a living God, who made the heaven and the earth and the sea and all that is in them.

Acts 14:16 In past generations he allowed all the nations to walk in their own ways.

Acts 14:17 Yet he did not leave himself without witness, for he did good by giving you rains from heaven and fruitful seasons, satisfying your hearts with food and gladness."

Acts 14:18 Even with these words they scarcely restrained the people from offering sacrifice to them.

Acts 14:19 But Jews came from Antioch and Iconium, and having persuaded the crowds, they stoned Paul and dragged him out of the city, supposing that he was dead.

Acts 14:20 But when the disciples gathered about him, he rose up and entered the city, and on the next day he went on with Barnabas to Derbe.

Acts 14:21 When they had preached the gospel to that city and had made many disciples, they returned to Lystra and to Iconium and to Antioch,

Acts 14:22 strengthening the souls of the disciples, encouraging them to continue in the faith, and saying that through many tribulations we must enter the kingdom of God.

Acts 14:23 And when they had appointed elders for them in every church, with prayer and fasting they committed them to the Lord in whom they had believed.

Acts 14:24 Then they passed through Pisidia and came to Pamphylia.

Acts 14:25 And when they had spoken the word in Perga, they went down to Attalia,

Acts 14:26 and from there they sailed to Antioch, where they had been commended to the grace of God for the work that they had fulfilled.

Acts 14:27 And when they arrived and gathered the church together, they declared all that God had done with them, and how he had opened a door of faith to the Gentiles.

Acts 14:28 And they remained no little time with the disciples.

Acts 15:1 But some men came down from Judea and were teaching the brothers, "Unless you are circumcised according to the custom of Moses, you cannot be saved."

Acts 15:2 And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question.

Acts 15:3 So, being sent on their way by the church, they passed through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and brought great joy to all the brothers.

Acts 15:4 When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them.

Acts 15:5 But some believers who belonged to the party of the Pharisees rose up and said, “It is necessary to circumcise them and to order them to keep the law of Moses.”

Acts 15:6 The apostles and the elders were gathered together to consider this matter.

Acts 15:7 And after there had been much debate, Peter stood up and said to them, “Brothers, you know that in the early days God made a choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe.

Acts 15:8 And God, who knows the heart, bore witness to them, by giving them the Holy Spirit just as he did to us,

Acts 15:9 and he made no distinction between us and them, having cleansed their hearts by faith.

Acts 15:10 Now, therefore, why are you putting God to the test by placing a yoke on the neck of the disciples that neither our fathers nor we have been able to bear?

Acts 15:11 But we believe that we will be saved through the grace of the Lord Jesus, just as they will.”

Acts 15:12 And all the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles.

Acts 15:13 After they finished speaking, James replied, “Brothers, listen to me.

Acts 15:14 Simeon has related how God first visited the Gentiles, to take from them a people for his name.

Acts 15:15 And with this the words of the prophets agree, just as it is written,

Acts 15:16 “‘After this I will return, and I will rebuild the tent of David that has fallen; I will rebuild its ruins, and I will restore it,

Acts 15:17 that the remnant of mankind may seek the Lord, and all the Gentiles who are called by my name, says the Lord, who makes these things

Acts 15:18 known from of old.’

Acts 15:19 Therefore my judgment is that we should not trouble those of the Gentiles who turn to God,

Acts 15:20 but should write to them to abstain from the things polluted by idols, and from sexual immorality, and from what has been strangled, and from blood.

Acts 15:21 For from ancient generations Moses has had in every city those who proclaim him, for he is read every Sabbath in the synagogues.”

Acts 15:22 Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsabbas, and Silas, leading men among the brothers,

Acts 15:23 with the following letter: “The brothers, both the apostles and the elders, to the brothers who are of the Gentiles in Antioch and Syria and Cilicia, greetings.

Acts 15:24 Since we have heard that some persons have gone out from us and troubled you with words, unsettling your minds, although we gave them no instructions,

Acts 15:25 it has seemed good to us, having come to one accord, to choose men and send them to you with our beloved Barnabas and Paul,

Acts 15:26 men who have risked their lives for the sake of our Lord Jesus Christ.

Acts 15:27 We have therefore sent Judas and Silas, who themselves will tell you the same things by word of mouth.

Acts 15:28 For it has seemed good to the Holy Spirit and to us to lay on you no greater burden than these requirements:

Acts 15:29 that you abstain from what has been sacrificed to idols, and from blood, and from what has been strangled, and from sexual immorality. If you keep yourselves from these, you will do well. Farewell.”

Acts 15:30 So when they were sent off, they went down to Antioch, and having gathered the congregation together, they delivered the letter.

Acts 15:31 And when they had read it, they rejoiced because of its encouragement.

Acts 15:32 And Judas and Silas, who were themselves prophets, encouraged and strengthened the brothers with many words.

Acts 15:33 And after they had spent some time, they were sent off in peace by the brothers to those who had sent them.

Acts 15:34

Acts 15:35 But Paul and Barnabas remained in Antioch, teaching and preaching the word of the Lord, with many others also.

Acts 15:36 And after some days Paul said to Barnabas, “Let us return and visit the brothers in every city where we proclaimed the word of the Lord, and see how they are.”

Acts 15:37 Now Barnabas wanted to take with them John called Mark.

Acts 15:38 But Paul thought best not to take with them one who had withdrawn from them in Pamphylia and had not gone with them to the work.

Acts 15:39 And there arose a sharp disagreement, so that they separated from each other. Barnabas took Mark with him and sailed away to Cyprus,

Acts 15:40 but Paul chose Silas and departed, having been commended by the brothers to the grace of the Lord.

Acts 15:41 And he went through Syria and Cilicia, strengthening the churches.

Acts 16:1 Paul came also to Derbe and to Lystra. A disciple was there, named Timothy, the son of a Jewish woman who was a believer, but his father was a Greek.

Acts 16:2 He was well spoken of by the brothers at Lystra and Iconium.

Acts 16:3 Paul wanted Timothy to accompany him, and he took him and circumcised him because of the Jews who were in those places, for they all knew that his father was a Greek.

Acts 16:4 As they went on their way through the cities, they delivered to them for observance the decisions that had been reached by the apostles and elders who were in Jerusalem.

Acts 16:5 So the churches were strengthened in the faith, and they increased in numbers daily.

Acts 16:6 And they went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia.

Acts 16:7 And when they had come up to Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them.

Acts 16:8 So, passing by Mysia, they went down to Troas.

Acts 16:9 And a vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.”

Acts 16:10 And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

Acts 16:11 So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis,

Acts 16:12 and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days.

Acts 16:13 And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together.

Acts 16:14 One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul.

Acts 16:15 And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

Acts 16:16 As we were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by fortune-telling.

Acts 16:17 She followed Paul and us, crying out, “These men are servants of the Most High God, who proclaim to you the way of salvation.”

Acts 16:18 And this she kept doing for many days. Paul, having become greatly annoyed, turned and said to the spirit, “I command you in the name of Jesus Christ to come out of her.” And it came out that very hour.

Acts 16:19 But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the marketplace before the rulers.

Acts 16:20 And when they had brought them to the magistrates, they said, “These men are Jews, and they are disturbing our city.

Acts 16:21 They advocate customs that are not lawful for us asRomans to accept or practice.”

Acts 16:22 The crowd joined in attacking them, and the magistrates tore the garments off them and gave orders to beat them with rods.

Acts 16:23 And when they had inflicted many blows upon them, they threw them into prison, ordering the jailer to keep them safely.

Acts 16:24 Having received this order, he put them into the inner prison and fastened their feet in the stocks.

Acts 16:25 About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them,

Acts 16:26 and suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened, and everyone’s bonds were unfastened.

Acts 16:27 When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped.

Acts 16:28 But Paul cried with a loud voice, “Do not harm yourself, for we are all here.”

Acts 16:29 And the jailer called for lights and rushed in, and trembling with fear he fell down before Paul and Silas.

Acts 16:30 Then he brought them out and said, “Sirs, what must I do to be saved?”

Acts 16:31 And they said, “Believe in the Lord Jesus, and you will be saved, you and your household.”

Acts 16:32 And they spoke the word of the Lord to him and to all who were in his house.

Acts 16:33 And he took them the same hour of the night and washed their wounds; and he was baptized at once, he and all his family.

Acts 16:34 Then he brought them up into his house and set food before them. And he rejoiced along with his entire household that he had believed in God.

Acts 16:35 But when it was day, the magistrates sent the police, saying, “Let those men go.”

Acts 16:36 And the jailer reported these words to Paul, saying, “The magistrates have sent to let you go. Therefore come out now and go in peace.”

Acts 16:37 But Paul said to them, “They have beaten us publicly, uncondemned, men who are Roman citizens, and have thrown us into prison; and do they now throw us out secretly? No! Let them come themselves and take us out.”

Acts 16:38 The police reported these words to the magistrates, and they were afraid when they heard that they were Roman citizens.

Acts 16:39 So they came and apologized to them. And they took them out and asked them to leave the city.

Acts 16:40 So they went out of the prison and visited Lydia. And when they had seen the brothers, they encouraged them and departed.

Acts 17:1 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews.

Acts 17:2 And Paul went in, as was his custom, and on three Sabbath days he reasoned with them from the Scriptures,

Acts 17:3 explaining and proving that it was necessary for the Christ to suffer and to rise from the dead, and saying, “This Jesus, whom I proclaim to you, is the Christ.”

Acts 17:4 And some of them were persuaded and joined Paul and Silas, as did a great many of the devout Greeks and not a few of the leading women.

Acts 17:5 But the Jews were jealous, and taking some wicked men of the rabble, they formed a mob, set the city in an uproar, and attacked the house of Jason, seeking to bring them out to the crowd.

Acts 17:6 And when they could not find them, they dragged Jason and some of the brothers before the city authorities, shouting, “These men who have turned the world upside down have come here also,

Acts 17:7 and Jason has received them, and they are all acting against the decrees of Caesar, saying that there is another king, Jesus.”

Acts 17:8 And the people and the city authorities were disturbed when they heard these things.

Acts 17:9 And when they had taken money as security from Jason and the rest, they let them go.

Acts 17:10 The brothers immediately sent Paul and Silas away by night to Berea, and when they arrived they went into the Jewish synagogue.

Acts 17:11 Now these Jews were more noble than those in Thessalonica; they received the word with all eagerness, examining the Scriptures daily to see if these things were so.

Acts 17:12 Many of them therefore believed, with not a few Greek women of high standing as well as men.

Acts 17:13 But when the Jews from Thessalonica learned that the word of God was proclaimed by Paul at Berea also, they came there too, agitating and stirring up the crowds.

Acts 17:14 Then the brothers immediately sent Paul off on his way to the sea, but Silas and Timothy remained there.

Acts 17:15 Those who conducted Paul brought him as far as Athens, and after receiving a command for Silas and Timothy to come to him as soon as possible, they departed.

Acts 17:16 Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols.

Acts 17:17 So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there.

Acts 17:18 Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babbler wish to say?” Others said, “He seems to be a preacher of foreign divinities”- because he was preaching Jesus and the resurrection.

Acts 17:19 And they took hold of him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting?

Acts 17:20 For you bring some strange things to our ears. We wish to know therefore what these things mean.”

Acts 17:21 Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

Acts 17:22 So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious.

Acts 17:23 For as I passed along and observed the objects of your worship, I found also an altar with this inscription, ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you.

Acts 17:24 The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man,

Acts 17:25 nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything.

Acts 17:26 And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place,

Acts 17:27 that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us,

Acts 17:28 for "'In him we live and move and have our being'; as even some of your own poets have said, "' For we are indeed his offspring.'

Acts 17:29 Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man.

Acts 17:30 The times of ignorance God overlooked, but now he commands all people everywhere to repent,

Acts 17:31 because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

Acts 17:32 Now when they heard of the resurrection of the dead, some mocked. But others said, "We will hear you again about this."

Acts 17:33 So Paul went out from their midst.

Acts 17:34 But some men joined him and believed, among them Dionysius the Areopagite and a woman named Damaris and others with them.

Acts 18:1 After this Paul left Athens and went to Corinth.

Acts 18:2 And he found a Jew named Aquila, a native of Pontus, recently come from Italy with his wife Priscilla, because Claudius had commanded all the Jews to leave Rome. And he went to see them,

Acts 18:3 and because he was of the same trade he stayed with them and worked, for they were tentmakers by trade.

Acts 18:4 And he reasoned in the synagogue every Sabbath, and tried to persuade Jews and Greeks.

Acts 18:5 When Silas and Timothy arrived from Macedonia, Paul was occupied with the word, testifying to the Jews that the Christ was Jesus.

Acts 18:6 And when they opposed and reviled him, he shook out his garments and said to them, "Your blood be on your own heads! I am innocent. From now on I will go to the Gentiles."

Acts 18:7 And he left there and went to the house of a man named Titius Justus, a worshiper of God. His house was next door to the synagogue.

Acts 18:8 Crispus, the ruler of the synagogue, believed in the Lord, together with his entire household. And many of the Corinthians hearing Paul believed and were baptized.

Acts 18:9 And the Lord said to Paul one night in a vision, “Do not be afraid, but go on speaking and do not be silent,

Acts 18:10 for I am with you, and no one will attack you to harm you, for I have many in this city who are my people.”

Acts 18:11 And he stayed a year and six months, teaching the word of God among them.

Acts 18:12 But when Gallio was proconsul of Achaia, the Jews made a united attack on Paul and brought him before the tribunal,

Acts 18:13 saying, “This man is persuading people to worship God contrary to the law.”

Acts 18:14 But when Paul was about to open his mouth, Gallio said to the Jews, “If it were a matter of wrongdoing or vicious crime, O Jews, I would have reason to accept your complaint.

Acts 18:15 But since it is a matter of questions about words and names and your own law, see to it yourselves. I refuse to be a judge of these things.”

Acts 18:16 And he drove them from the tribunal.

Acts 18:17 And they all seized Sosthenes, the ruler of the synagogue, and beat him in front of the tribunal. But Gallio paid no attention to any of this.

Acts 18:18 After this, Paul stayed many days longer and then took leave of the brothers and set sail for Syria, and with him Priscilla and Aquila. At Cenchreae he had cut his hair, for he was under a vow.

Acts 18:19 And they came to Ephesus, and he left them there, but he himself went into the synagogue and reasoned with the Jews.

Acts 18:20 When they asked him to stay for a longer period, he declined.

Acts 18:21 But on taking leave of them he said, “I will return to you if God wills,” and he set sail from Ephesus.

Acts 18:22 When he had landed at Caesarea, he went up and greeted the church, and then went down to Antioch.

Acts 18:23 After spending some time there, he departed and went from one place to the next through the region of Galatia and Phrygia, strengthening all the disciples.

Acts 18:24 Now a Jew named Apollos, a native of Alexandria, came to Ephesus. He was an eloquent man, competent in the Scriptures.

Acts 18:25 He had been instructed in the way of the Lord. And being fervent in spirit, he spoke and taught accurately the things concerning Jesus, though he knew only the baptism of John.

Acts 18:26 He began to speak boldly in the synagogue, but when Priscilla and Aquila heard him, they took him and explained to him the way of God more accurately.

Acts 18:27 And when he wished to cross to Achaia, the brothers encouraged him and wrote to the disciples to welcome him. When he arrived, he greatly helped those who through grace had believed,

Acts 18:28 for he powerfully refuted the Jews in public, showing by the Scriptures that the Christ was Jesus.

Acts 19:1 And it happened that while Apollos was at Corinth, Paul passed through the inland country and came to Ephesus. There he found some disciples.

Acts 19:2 And he said to them, “Did you receive the Holy Spirit when you believed?” And they said, “No, we have not even heard that there is a Holy Spirit.”

Acts 19:3 And he said, “Into what then were you baptized?” They said, “Into John’s baptism.”

Acts 19:4 And Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, Jesus.”

Acts 19:5 On hearing this, they were baptized in the name of the Lord Jesus.

Acts 19:6 And when Paul had laid his hands on them, the Holy Spirit came on them, and they began speaking in tongues and prophesying.

Acts 19:7 There were about twelve men in all.

Acts 19:8 And he entered the synagogue and for three months spoke boldly, reasoning and persuading them about the kingdom of God.

Acts 19:9 But when some became stubborn and continued in unbelief, speaking evil of the Way before the congregation, he withdrew from them and took the disciples with him, reasoning daily in the hall of Tyrannus.

Acts 19:10 This continued for two years, so that all the residents of Asia heard the word of the Lord, both Jews and Greeks.

Acts 19:11 And God was doing extraordinary miracles by the hands of Paul,

Acts 19:12 so that even handkerchiefs or aprons that had touched his skin were carried away to the sick, and their diseases left them and the evil spirits came out of them.

Acts 19:13 Then some of the itinerant Jewish exorcists undertook to invoke the name of the Lord Jesus over those who had evil spirits, saying, “I adjure you by the Jesus, whom Paul proclaims.”

Acts 19:14 Seven sons of a Jewish high priest named Sceva were doing this.

Acts 19:15 But the evil spirit answered them, “Jesus I know, and Paul I recognize, but who are you?”

Acts 19:16 And the man in whom was the evil spirit leaped on them, mastered all of them and overpowered them, so that they fled out of that house naked and wounded.

Acts 19:17 And this became known to all the residents of Ephesus, both Jews and Greeks. And fear fell upon them all, and the name of the Lord Jesus was extolled.

Acts 19:18 Also many of those who were now believers came, confessing and divulging their practices.

Acts 19:19 And a number of those who had practiced magic arts brought their books together and burned them in the sight of all. And they counted the value of them and found it came to fifty thousand pieces of silver.

Acts 19:20 So the word of the Lord continued to increase and prevail mightily.

Acts 19:21 Now after these events Paul resolved in the Spirit to pass through Macedonia and Achaia and go to Jerusalem, saying, “After I have been there, I must also see Rome.”

Acts 19:22 And having sent into Macedonia two of his helpers, Timothy and Erastus, he himself stayed in Asia for a while.

Acts 19:23 About that time there arose no little disturbance concerning the Way.

Acts 19:24 For a man named Demetrius, a silversmith, who made silver shrines of Artemis, brought no little business to the craftsmen.

Acts 19:25 These he gathered together, with the workmen in similar trades, and said, “Men, you know that from this business we have our wealth.

Acts 19:26 And you see and hear that not only in Ephesus but in almost all of Asia this Paul has persuaded and turned away a great many people, saying that gods made with hands are not gods.

Acts 19:27 And there is danger not only that this trade of ours may come into disrepute but also that the temple of the great goddess Artemis may be counted as nothing, and that she may even be deposed from her magnificence, she whom all Asia and the world worship.”

Acts 19:28 When they heard this they were enraged and were crying out, “Great is Artemis of the Ephesians!”

Acts 19:29 So the city was filled with the confusion, and they rushed together into the theater, dragging with them Gaius and Aristarchus, Macedonians who were Paul's companions in travel.

Acts 19:30 But when Paul wished to go in among the crowd, the disciples would not let him.

Acts 19:31 And even some of the Asiarchs, who were friends of his, sent to him and were urging him not to venture into the theater.

Acts 19:32 Now some cried out one thing, some another, for the assembly was in confusion, and most of them did not know why they had come together.

Acts 19:33 Some of the crowd prompted Alexander, whom the Jews had put forward. And Alexander, motioning with his hand, wanted to make a defense to the crowd.

Acts 19:34 But when they recognized that he was a Jew, for about two hours they all cried out with one voice, "Great is Artemis of the Ephesians!"

Acts 19:35 And when the town clerk had quieted the crowd, he said, "Men of Ephesus, who is there who does not know that the city of the Ephesians is temple keeper of the great Artemis, and of the sacred stone that fell from the sky?

Acts 19:36 Seeing then that these things cannot be denied, you ought to be quiet and do nothing rash.

Acts 19:37 For you have brought these men here who are neither sacrilegious nor blasphemers of our goddess.

Acts 19:38 If therefore Demetrius and the craftsmen with him have a complaint against anyone, the courts are open, and there are proconsuls. Let them bring charges against one another.

Acts 19:39 But if you seek anything further, it shall be settled in the regular assembly.

Acts 19:40 For we really are in danger of being charged with rioting today, since there is no cause that we can give to justify this commotion."

Acts 19:41 And when he had said these things, he dismissed the assembly.

Acts 20:1 After the uproar ceased, Paul sent for the disciples, and after encouraging them, he said farewell and departed for Macedonia.

Acts 20:2 When he had gone through those regions and had given them much encouragement, he came to Greece.

Acts 20:3 There he spent three months, and when a plot was made against him by the Jews as he was about to set sail for Syria, he decided to return through Macedonia.

Acts 20:4 Sopater of Berea, the son of Pyrrhus from Berea, accompanied him; and of the Thessalonians, Aristarchus and Secundus;

and Gaius of Derbe, and Timothy; and the Asians, Tychicus and Trophimus.

Acts 20:5 These went on ahead and were waiting for us at Troas,

Acts 20:6 but we sailed away from Philippi after the days of Unleavened Bread, and in five days we came to them at Troas, where we stayed for seven days.

Acts 20:7 On the first day of the week, when we were gathered together to break bread, Paul talked with them, intending to depart on the next day, and he prolonged his speech until midnight.

Acts 20:8 There were many lamps in the upper room where we were gathered.

Acts 20:9 And a young man named Eutychus, sitting at the window, sank into a deep sleep as Paul talked still longer. And being overcome by sleep, he fell down from the third story and was taken up dead.

Acts 20:10 But Paul went down and bent over him, and taking him in his arms, said, “Do not be alarmed, for his life is in him.”

Acts 20:11 And when Paul had gone up and had broken bread and eaten, he conversed with them a long while, until daybreak, and so departed.

Acts 20:12 And they took the youth away alive, and were not a little comforted.

Acts 20:13 But going ahead to the ship, we set sail for Assos, intending to take Paul aboard there, for so he had arranged, intending himself to go by land.

Acts 20:14 And when he met us at Assos, we took him on board and went to Mitylene.

Acts 20:15 And sailing from there we came the following day opposite Chios; the next day we touched at Samos; and the day after that we went to Miletus.

Acts 20:16 For Paul had decided to sail past Ephesus, so that he might not have to spend time in Asia, for he was hastening to be at Jerusalem, if possible, on the day of Pentecost.

Acts 20:17 Now from Miletus he sent to Ephesus and called the elders of the church to come to him.

Acts 20:18 And when they came to him, he said to them: “You yourselves know how I lived among you the whole time from the first day that I set foot in Asia,

Acts 20:19 serving the Lord with all humility and with tears and with trials that happened to me through the plots of the Jews;

Acts 20:20 how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house, Acts 20:21 testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ.

Acts 20:22 And now, behold, I am going to Jerusalem, constrained by the Spirit, not knowing what will happen to me there,

Acts 20:23 except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me.

Acts 20:24 But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God.

Acts 20:25 And now, behold, I know that none of you among whom I have gone about proclaiming the kingdom will see my face again.

Acts 20:26 Therefore I testify to you this day that I am innocent of the blood of all of you,

Acts 20:27 for I did not shrink from declaring to you the whole counsel of God.

Acts 20:28 Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood.

Acts 20:29 I know that after my departure fierce wolves will come in among you, not sparing the flock;

Acts 20:30 and from among your own selves will arise men speaking twisted things, to draw away the disciples after them.

Acts 20:31 Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears.

Acts 20:32 And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified.

Acts 20:33 I coveted no one’s silver or gold or apparel.

Acts 20:34 You yourselves know that these hands ministered to my necessities and to those who were with me.

Acts 20:35 In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, ‘It is more blessed to give than to receive.’“

Acts 20:36 And when he had said these things, he knelt down and prayed with them all.

Acts 20:37 And there was much weeping on the part of all; they embraced Paul and kissed him,

Acts 20:38 being sorrowful most of all because of the word he had spoken, that they would not see his face again. And they accompanied him to the ship.

Acts 21:1 And when we had parted from them and set sail, we came by a straight course to Cos, and the next day to Rhodes, and from there to Patara.

Acts 21:2 And having found a ship crossing to Phoenicia, we went aboard and set sail.

Acts 21:3 When we had come in sight of Cyprus, leaving it on the left we sailed to Syria and landed at Tyre, for there the ship was to unload its cargo.

Acts 21:4 And having sought out the disciples, we stayed there for seven days. And through the Spirit they were telling Paul not to go on to Jerusalem.

Acts 21:5 When our days there were ended, we departed and went on our journey, and they all, with wives and children, accompanied us until we were outside the city. And kneeling down on the beach, we prayed

Acts 21:6 and said farewell to one another. Then we went on board the ship, and they returned home.

Acts 21:7 When we had finished the voyage from Tyre, we arrived at Ptolemais, and we greeted the brothers and stayed with them for one day.

Acts 21:8 On the next day we departed and came to Caesarea, and we entered the house of Philip the evangelist, who was one of the seven, and stayed with him.

Acts 21:9 He had four unmarried daughters, who prophesied.

Acts 21:10 While we were staying for many days, a prophet named Agabus came down from Judea.

Acts 21:11 And coming to us, he took Paul’s belt and bound his own feet and hands and said, “Thus says the Holy Spirit, ‘This is how the Jews at Jerusalem will bind the man who owns this belt and deliver him into the hands of the Gentiles.’”

Acts 21:12 When we heard this, we and the people there urged him not to go up to Jerusalem.

Acts 21:13 Then Paul answered, “What are you doing, weeping and breaking my heart? For I am ready not only to be imprisoned but even to die in Jerusalem for the name of the Lord Jesus.”

Acts 21:14 And since he would not be persuaded, we ceased and said, “Let the will of the Lord be done.”

Acts 21:15 After these days we got ready and went up to Jerusalem.

Acts 21:16 And some of the disciples from Caesarea went with us, bringing us to the house of Mnason of Cyprus, an early disciple, with whom we should lodge.

Acts 21:17 When we had come to Jerusalem, the brothers received us gladly.

Acts 21:18 On the following day Paul went in with us to James, and all the elders were present.

Acts 21:19 After greeting them, he related one by one the things that God had done among the Gentiles through his ministry.

Acts 21:20 And when they heard it, they glorified God. And they said to him, “You see, brother, how many thousands there are among the Jews of those who have believed. They are all zealous for the law,

Acts 21:21 and they have been told about you that you teach all the Jews who are among the Gentiles to forsake Moses, telling them not to circumcise their children or walk according to our customs.

Acts 21:22 What then is to be done? They will certainly hear that you have come.

Acts 21:23 Do therefore what we tell you. We have four men who are under a vow;

Acts 21:24 take these men and purify yourself along with them and pay their expenses, so that they may shave their heads. Thus all will know that there is nothing in what they have been told about you, but that you yourself also live in observance of the law.

Acts 21:25 But as for the Gentiles who have believed, we have sent a letter with our judgment that they should abstain from what has been sacrificed to idols, and from blood, and from what has been strangled, and from sexual immorality.”

Acts 21:26 Then Paul took the men, and the next day he purified himself along with them and went into the temple, giving notice when the days of purification would be fulfilled and the offering presented for each one of them.

Acts 21:27 When the seven days were almost completed, the Jews from Asia, seeing him in the temple, stirred up the whole crowd and laid hands on him,

Acts 21:28 crying out, “Men of Israel, help! This is the man who is teaching everyone everywhere against the people and the law and this place. Moreover, he even brought Greeks into the temple and has defiled this holy place.”

Acts 21:29 For they had previously seen Trophimus the Ephesian with him in the city, and they supposed that Paul had brought him into the temple.

Acts 21:30 Then all the city was stirred up, and the people ran together. They seized Paul and dragged him out of the temple, and at once the gates were shut.

Acts 21:31 And as they were seeking to kill him, word came to the tribune of the cohort that all Jerusalem was in confusion.

Acts 21:32 He at once took soldiers and centurions and ran down to them. And when they saw the tribune and the soldiers, they stopped beating Paul.

Acts 21:33 Then the tribune came up and arrested him and ordered him to be bound with two chains. He inquired who he was and what he had done.

Acts 21:34 Some in the crowd were shouting one thing, some another. And as he could not learn the facts because of the uproar, he ordered him to be brought into the barracks.

Acts 21:35 And when he came to the steps, he was actually carried by the soldiers because of the violence of the crowd,

Acts 21:36 for the mob of the people followed, crying out, “Away with him!”

Acts 21:37 As Paul was about to be brought into the barracks, he said to the tribune, “May I say something to you?” And he said, “Do you know Greek?

Acts 21:38 Are you not the Egyptian, then, who recently stirred up a revolt and led the four thousand men of the Assassins out into the wilderness?”

Acts 21:39 Paul replied, “I am a Jew, from Tarsus in Cilicia, a citizen of no obscure city. I beg you, permit me to speak to the people.”

Acts 21:40 And when he had given him permission, Paul, standing on the steps, motioned with his hand to the people. And when there was a great hush, he addressed them in the Hebrew language, saying:

Acts 22:1 “Brothers and fathers, hear the defense that I now make before you.”

Acts 22:2 And when they heard that he was addressing them in the Hebrew language, they became even more quiet. And he said:

Acts 22:3 “I am a Jew, born in Tarsus in Cilicia, but brought up in this city, educated at the feet of Gamaliel according to the strict manner of the law of our fathers, being zealous for God as all of you are this day.

Acts 22:4 I persecuted this Way to the death, binding and delivering to prison both men and women,

Acts 22:5 as the high priest and the whole council of elders can bear me witness. From them I received letters to the brothers, and I journeyed toward Damascus to take those also who were there and bring them in bonds to Jerusalem to be punished.

Acts 22:6 “As I was on my way and drew near to Damascus, about noon a great light from heaven suddenly shone around me.

Acts 22:7 And I fell to the ground and heard a voice saying to me, ‘Saul, Saul, why are you persecuting me?’

Acts 22:8 And I answered, 'Who are you, Lord?' And he said to me, 'I am Jesus of Nazareth, whom you are persecuting.'

Acts 22:9 Now those who were with me saw the light but did not understand the voice of the one who was speaking to me.

Acts 22:10 And I said, 'What shall I do, Lord?' And the Lord said to me, 'Rise, and go into Damascus, and there you will be told all that is appointed for you to do.'

Acts 22:11 And since I could not see because of the brightness of that light, I was led by the hand by those who were with me, and came into Damascus.

Acts 22:12 "And one Ananias, a devout man according to the law, well spoken of by all the Jews who lived there,

Acts 22:13 came to me, and standing by me said to me, 'Brother Saul, receive your sight.' And at that very hour I received my sight and saw him.

Acts 22:14 And he said, 'The God of our fathers appointed you to know his will, to see the Righteous One and to hear a voice from his mouth;

Acts 22:15 for you will be a witness for him to everyone of what you have seen and heard.

Acts 22:16 And now why do you wait? Rise and be baptized and wash away your sins, calling on his name.'

Acts 22:17 "When I had returned to Jerusalem and was praying in the temple, I fell into a trance

Acts 22:18 and saw him saying to me, 'Make haste and get out of Jerusalem quickly, because they will not accept your testimony about me.'

Acts 22:19 And I said, 'Lord, they themselves know that in one synagogue after another I imprisoned and beat those who believed in you.

Acts 22:20 And when the blood of Stephen your witness was being shed, I myself was standing by and approving and watching over the garments of those who killed him.'

Acts 22:21 And he said to me, 'Go, for I will send you far away to the Gentiles.'"

Acts 22:22 Up to this word they listened to him. Then they raised their voices and said, "Away with such a fellow from the earth! For he should not be allowed to live."

Acts 22:23 And as they were shouting and throwing off their cloaks and flinging dust into the air, Acts 22:24 the tribune ordered him to be brought into the barracks, saying that he should be examined by flogging, to find out why they were shouting against him like this.

Acts 22:25 But when they had stretched him out for the whips, Paul said to the centurion who was standing by, “Is it lawful for you to flog a man who is a Roman citizen and uncondemned?”

Acts 22:26 When the centurion heard this, he went to the tribune and said to him, “What are you about to do? For this man is a Roman citizen.”

Acts 22:27 So the tribune came and said to him, “Tell me, are you a Roman citizen?” And he said, “Yes.”

Acts 22:28 The tribune answered, “I bought this citizenship for a large sum.” Paul said, “But I am a citizen by birth.”

Acts 22:29 So those who were about to examine him withdrew from him immediately, and the tribune also was afraid, for he realized that Paul was a Roman citizen and that he had bound him.

Acts 22:30 But on the next day, desiring to know the real reason why he was being accused by the Jews, he unbound him and commanded the chief priests and all the council to meet, and he brought Paul down and set him before them.

Acts 23:1 And looking intently at the council, Paul said, “Brothers, I have lived my life before God in all good conscience up to this day.”

Acts 23:2 And the high priest Ananias commanded those who stood by him to strike him on the mouth.

Acts 23:3 Then Paul said to him, “God is going to strike you, you whitewashed wall! Are you sitting to judge me according to the law, and yet contrary to the law you order me to be struck?”

Acts 23:4 Those who stood by said, “Would you revile God’s high priest?”

Acts 23:5 And Paul said, “I did not know, brothers, that he was the high priest, for it is written, ‘You shall not speak evil of a ruler of your people.’“

Acts 23:6 Now when Paul perceived that one part were Sadducees and the other Pharisees, he cried out in the council, “Brothers, I am a Pharisee, a son of Pharisees. It is with respect to the hope and the resurrection of the dead that I am on trial.”

Acts 23:7 And when he had said this, a dissension arose between the Pharisees and the Sadducees, and the assembly was divided.

Acts 23:8 For the Sadducees say that there is no resurrection, nor angel, nor spirit, but the Pharisees acknowledge them all.

Acts 23:9 Then a great clamor arose, and some of the scribes of the Pharisees' party stood up and contended sharply, "We find nothing wrong in this man. What if a spirit or an angel spoke to him?"

Acts 23:10 And when the dissension became violent, the tribune, afraid that Paul would be torn to pieces by them, commanded the soldiers to go down and take him away from among them by force and bring him into the barracks.

Acts 23:11 The following night the Lord stood by him and said, "Take courage, for as you have testified to the facts about me in Jerusalem, so you must testify also in Rome."

Acts 23:12 When it was day, the Jews made a plot and bound themselves by an oath neither to eat nor drink till they had killed Paul.

Acts 23:13 There were more than forty who made this conspiracy.

Acts 23:14 They went to the chief priests and elders and said, "We have strictly bound ourselves by an oath to taste no food till we have killed Paul.

Acts 23:15 Now therefore you, along with the council, give notice to the tribune to bring him down to you, as though you were going to determine his case more exactly. And we are ready to kill him before he comes near."

Acts 23:16 Now the son of Paul's sister heard of their ambush, so he went and entered the barracks and told Paul.

Acts 23:17 Paul called one of the centurions and said, "Take this young man to the tribune, for he has something to tell him."

Acts 23:18 So he took him and brought him to the tribune and said, "Paul the prisoner called me and asked me to bring this young man to you, as he has something to say to you."

Acts 23:19 The tribune took him by the hand, and going aside asked him privately, "What is it that you have to tell me?"

Acts 23:20 And he said, "The Jews have agreed to ask you to bring Paul down to the council tomorrow, as though they were going to inquire somewhat more closely about him.

Acts 23:21 But do not be persuaded by them, for more than forty of their men are lying in ambush for him, who have bound themselves by an oath neither to eat nor drink till they have killed him. And now they are ready, waiting for your consent."

Acts 23:22 So the tribune dismissed the young man, charging him, "Tell no one that you have informed me of these things."

Acts 23:23 Then he called two of the centurions and said, "Get ready two hundred soldiers, with seventy horsemen and two hundred spearmen to go as far as Caesarea at the third hour of the night.

Acts 23:24 Also provide mounts for Paul to ride and bring him safely to Felix the governor."

Acts 23:25 And he wrote a letter to this effect:

Acts 23:26 "Claudius Lysias, to his Excellency the governor Felix, greetings.

Acts 23:27 This man was seized by the Jews and was about to be killed by them when I came upon them with the soldiers and rescued him, having learned that he was a Roman citizen.

Acts 23:28 And desiring to know the charge for which they were accusing him, I brought him down to their council.

Acts 23:29 I found that he was being accused about questions of their law, but charged with nothing deserving death or imprisonment.

Acts 23:30 And when it was disclosed to me that there would be a plot against the man, I sent him to you at once, ordering his accusers also to state before you what they have against him."

Acts 23:31 So the soldiers, according to their instructions, took Paul and brought him by night to Antipatris.

Acts 23:32 And on the next day they returned to the barracks, letting the horsemen go on with him.

Acts 23:33 When they had come to Caesarea and delivered the letter to the governor, they presented Paul also before him.

Acts 23:34 On reading the letter, he asked what province he was from. And when he learned that he was from Cilicia,

Acts 23:35 he said, "I will give you a hearing when your accusers arrive." And he commanded him to be guarded in Herod's praetorium.

Acts 24:1 And after five days the high priest Ananias came down with some elders and a spokesman, one Tertullus. They laid before the governor their case against Paul.

Acts 24:2 And when he had been summoned, Tertullus began to accuse him, saying: "Since through you we enjoy much peace, and since by your foresight, most excellent Felix, reforms are being made for this nation,

Acts 24:3 in every way and everywhere we accept this with all gratitude.

Acts 24:4 But, to detain you no further, I beg you in your kindness to hear us briefly.

Acts 24:5 For we have found this man a plague, one who stirs up riots among all the Jews throughout the world and is a ringleader of the sect of the Nazarenes.

Acts 24:6 He even tried to profane the temple, but we seized him.

Acts 24:7

Acts 24:8 By examining him yourself you will be able to find out from him about everything of which we accuse him.”

Acts 24:9 The Jews also joined in the charge, affirming that all these things were so.

Acts 24:10 And when the governor had nodded to him to speak, Paul replied: “Knowing that for many years you have been a judge over this nation, I cheerfully make my defense.

Acts 24:11 You can verify that it is not more than twelve days since I went up to worship in Jerusalem,

Acts 24:12 and they did not find me disputing with anyone or stirring up a crowd, either in the temple or in the synagogues or in the city.

Acts 24:13 Neither can they prove to you what they now bring up against me.

Acts 24:14 But this I confess to you, that according to the Way, which they call a sect, I worship the God of our fathers, believing everything laid down by the Law and written in the Prophets,

Acts 24:15 having a hope in God, which these men themselves accept, that there will be a resurrection of both the just and the unjust.

Acts 24:16 So I always take pains to have a clear conscience toward both God and man.

Acts 24:17 Now after several years I came to bring alms to my nation and to present offerings.

Acts 24:18 While I was doing this, they found me purified in the temple, without any crowd or tumult. But some Jews from Asia-

Acts 24:19 they ought to be here before you and to make an accusation, should they have anything against me.

Acts 24:20 Or else let these men themselves say what wrongdoing they found when I stood before the council,

Acts 24:21 other than this one thing that I cried out while standing among them: ‘It is with respect to the resurrection of the dead that I am on trial before you this day.’“

Acts 24:22 But Felix, having a rather accurate knowledge of the Way, put them off, saying, “When Lysias the tribune comes down, I will decide your case.”

Acts 24:23 Then he gave orders to the centurion that he should be kept in custody but have some liberty, and that none of his friends should be prevented from attending to his needs.

Acts 24:24 After some days Felix came with his wife Drusilla, who was Jewish, and he sent for Paul and heard him speak about faith in Christ Jesus.

Acts 24:25 And as he reasoned about righteousness and self-control and the coming judgment, Felix was alarmed and said, “Go away for the present. When I get an opportunity I will summon you.”

Acts 24:26 At the same time he hoped that money would be given him by Paul. So he sent for him often and conversed with him.

Acts 24:27 When two years had elapsed, Felix was succeeded by Porcius Festus. And desiring to do the Jews a favor, Felix left Paul in prison.

Acts 25:1 Now three days after Festus had arrived in the province, he went up to Jerusalem from Caesarea.

Acts 25:2 And the chief priests and the principal men of the Jews laid out their case against Paul, and they urged him,

Acts 25:3 asking as a favor against Paul that he summon him to Jerusalem- because they were planning an ambush to kill him on the way.

Acts 25:4 Festus replied that Paul was being kept at Caesarea and that he himself intended to go there shortly.

Acts 25:5 “So,” said he, “let the men of authority among you go down with me, and if there is anything wrong about the man, let them bring charges against him.”

Acts 25:6 After he stayed among them not more than eight or ten days, he went down to Caesarea. And the next day he took his seat on the tribunal and ordered Paul to be brought.

Acts 25:7 When he had arrived, the Jews who had come down from Jerusalem stood around him, bringing many and serious charges against him that they could not prove.

Acts 25:8 Paul argued in his defense, “Neither against the law of the Jews, nor against the temple, nor against Caesar have I committed any offense.”

Acts 25:9 But Festus, wishing to do the Jews a favor, said to Paul, “Do you wish to go up to Jerusalem and there be tried on these charges before me?”

Acts 25:10 But Paul said, “I am standing before Caesar’s tribunal, where I ought to be tried. To the Jews I have done no wrong, as you yourselves know very well.

Acts 25:11 If then I am a wrongdoer and have committed anything for which I deserve to die, I do not seek to escape death. But if there is nothing to their charges against me, no one can give me up to them. I appeal to Caesar.”

Acts 25:12 Then Festus, when he had conferred with his council, answered, “To Caesar you have appealed; to Caesar you shall go.”

Acts 25:13 Now when some days had passed, Agrippa the king and Bernice arrived at Caesarea and greeted Festus.

Acts 25:14 And as they stayed there many days, Festus laid Paul's case before the king, saying, "There is a man left prisoner by Felix,

Acts 25:15 and when I was at Jerusalem, the chief priests and the elders of the Jews laid out their case against him, asking for a sentence of condemnation against him.

Acts 25:16 I answered them that it was not the custom of the Romans to give up anyone before the accused met the accusers face to face and had opportunity to make his defense concerning the charge laid against him.

Acts 25:17 So when they came together here, I made no delay, but on the next day took my seat on the tribunal and ordered the man to be brought.

Acts 25:18 When the accusers stood up, they brought no charge in his case of such evils as I supposed.

Acts 25:19 Rather they had certain points of dispute with him about their own religion and about a certain Jesus, who was dead, but whom Paul asserted to be alive.

Acts 25:20 Being at a loss how to investigate these questions, I asked whether he wanted to go to Jerusalem and be tried there regarding them.

Acts 25:21 But when Paul had appealed to be kept in custody for the decision of the emperor, I ordered him to be held until I could send him to Caesar."

Acts 25:22 Then Agrippa said to Festus, "I would like to hear the man myself." "Tomorrow," said he, "you will hear him."

Acts 25:23 So on the next day Agrippa and Bernice came with great pomp, and they entered the audience hall with the military tribunes and the prominent men of the city. Then, at the command of Festus, Paul was brought in.

Acts 25:24 And Festus said, "King Agrippa and all who are present with us, you see this man about whom the whole Jewish people petitioned me, both in Jerusalem and here, shouting that he ought not to live any longer.

Acts 25:25 But I found that he had done nothing deserving death. And as he himself appealed to the emperor, I decided to go ahead and send him.

Acts 25:26 But I have nothing definite to write to my lord about him. Therefore I have brought him before you all, and especially before you, King Agrippa, so that, after we have examined him, I may have something to write.

Acts 25:27 For it seems to me unreasonable, in sending a prisoner, not to indicate the charges against him.”

Acts 26:1 So Agrippa said to Paul, “You have permission to speak for yourself.” Then Paul stretched out his hand and made his defense:

Acts 26:2 “I consider myself fortunate that it is before you, King Agrippa, I am going to make my defense today against all the accusations of the Jews,

Acts 26:3 especially because you are familiar with all the customs and controversies of the Jews. Therefore I beg you to listen to me patiently.

Acts 26:4 “My manner of life from my youth, spent from the beginning among my own nation and in Jerusalem, is known by all the Jews.

Acts 26:5 They have known for a long time, if they are willing to testify, that according to the strictest party of our religion I have lived as a Pharisee.

Acts 26:6 And now I stand here on trial because of my hope in the promise made by God to our fathers,

Acts 26:7 to which our twelve tribes hope to attain, as they earnestly worship night and day. And for this hope I am accused by Jews, O king!

Acts 26:8 Why is it thought incredible by any of you that God raises the dead?

Acts 26:9 “I myself was convinced that I ought to do many things in opposing the name of Jesus of Nazareth.

Acts 26:10 And I did so in Jerusalem. I not only locked up many of the saints in prison after receiving authority from the chief priests, but when they were put to death I cast my vote against them.

Acts 26:11 And I punished them often in all the synagogues and tried to make them blaspheme, and in raging fury against them I persecuted them even to foreign cities.

Acts 26:12 “In this connection I journeyed to Damascus with the authority and commission of the chief priests.

Acts 26:13 At midday, O king, I saw on the way a light from heaven, brighter than the sun, that shone around me and those who journeyed with me.

Acts 26:14 And when we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, ‘Saul, Saul, why are you persecuting me? It is hard for you to kick against the goads.’

Acts 26:15 And I said, ‘Who are you, Lord?’ And the Lord said, ‘I am Jesus whom you are persecuting.

Acts 26:16 But rise and stand upon your feet, for I have appeared to you for this purpose, to appoint you as a servant and witness to the things in which you have seen me and to those in which I will appear to you,

Acts 26:17 delivering you from your people and from the Gentiles- to whom I am sending you

Acts 26:18 to open their eyes, so that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.’

Acts 26:19 “Therefore, O King Agrippa, I was not disobedient to the heavenly vision,

Acts 26:20 but declared first to those in Damascus, then in Jerusalem and throughout all the region of Judea, and also to the Gentiles, that they should repent and turn to God, performing deeds in keeping with their repentance.

Acts 26:21 For this reason the Jews seized me in the temple and tried to kill me.

Acts 26:22 To this day I have had the help that comes from God, and so I stand here testifying both to small and great, saying nothing but what the prophets and Moses said would come to pass:

Acts 26:23 that the Christ must suffer and that, by being the first to rise from the dead, he would proclaim light both to our people and to the Gentiles.”

Acts 26:24 And as he was saying these things in his defense, Festus said with a loud voice, “Paul, you are out of your mind; your great learning is driving you out of your mind.”

Acts 26:25 But Paul said, “I am not out of my mind, most excellent Festus, but I am speaking true and rational words.

Acts 26:26 For the king knows about these things, and to him I speak boldly. For I am persuaded that none of these things has escaped his notice, for this has not been done in a corner.

Acts 26:27 King Agrippa, do you believe the prophets? I know that you believe.”

Acts 26:28 And Agrippa said to Paul, “In a short time would you persuade me to be a Christian?”

Acts 26:29 And Paul said, “Whether short or long, I would to God that not only you but also all who hear me this day might become such as I am- except for these chains.”

Acts 26:30 Then the king rose, and the governor and Bernice and those who were sitting with them.

Acts 26:31 And when they had withdrawn, they said to one another, “This man is doing nothing to deserve death or imprisonment.”

Acts 26:32 And Agrippa said to Festus, “This man could have been set free if he had not appealed to Caesar.”

Acts 27:1 And when it was decided that we should sail for Italy, they delivered Paul and some other prisoners to a centurion of the Augustan Cohort named Julius.

Acts 27:2 And embarking in a ship of Adramyttium, which was about to sail to the ports along the coast of Asia, we put to sea, accompanied by Aristarchus, a Macedonian from Thessalonica.

Acts 27:3 The next day we put in at Sidon. And Julius treated Paul kindly and gave him leave to go to his friends and be cared for.

Acts 27:4 And putting out to sea from there we sailed under the lee of Cyprus, because the winds were against us.

Acts 27:5 And when we had sailed across the open sea along the coast of Cilicia and Pamphylia, we came to Myra in Lycia.

Acts 27:6 There the centurion found a ship of Alexandria sailing for Italy and put us on board.

Acts 27:7 We sailed slowly for a number of days and arrived with difficulty off Cnidus, and as the wind did not allow us to go farther, we sailed under the lee of Crete off Salmone.

Acts 27:8 Coasting along it with difficulty, we came to a place called Fair Havens, near which was the city of Lasea.

Acts 27:9 Since much time had passed, and the voyage was now dangerous because even the Fast was already over, Paul advised them,

Acts 27:10 saying, “Sirs, I perceive that the voyage will be with injury and much loss, not only of the cargo and the ship, but also of our lives.”

Acts 27:11 But the centurion paid more attention to the pilot and to the owner of the ship than to what Paul said.

Acts 27:12 And because the harbor was not suitable to spend the winter in, the majority decided to put out to sea from there, on the chance that somehow they could reach Phoenix, a harbor of Crete, facing both southwest and northwest, and spend the winter there.

Acts 27:13 Now when the south wind blew gently, supposing that they had obtained their purpose, they weighed anchor and sailed along Crete, close to the shore.

Acts 27:14 But soon a tempestuous wind, called the northeaster, struck down from the land.

Acts 27:15 And when the ship was caught and could not face the wind, we gave way to it and were driven along.

Acts 27:16 Running under the lee of a small island called Cauda, we managed with difficulty to secure the ship’s boat.

Acts 27:17 After hoisting it up, they used supports to undergird the ship. Then, fearing that they would run aground on the Syrtis, they lowered the gear, and thus they were driven along.

Acts 27:18 Since we were violently storm-tossed, they began the next day to jettison the cargo.

Acts 27:19 And on the third day they threw the ship’s tackle overboard with their own hands.

Acts 27:20 When neither sun nor stars appeared for many days, and no small tempest lay on us, all hope of our being saved was at last abandoned.

Acts 27:21 Since they had been without food for a long time, Paul stood up among them and said, “Men, you should have listened to me and not have set sail from Crete and incurred this injury and loss.

Acts 27:22 Yet now I urge you to take heart, for there will be no loss of life among you, but only of the ship.

Acts 27:23 For this very night there stood before me an angel of the God to whom I belong and whom I worship,

Acts 27:24 and he said, ‘Do not be afraid, Paul; you must stand before Caesar. And behold, God has granted you all those who sail with you.’

Acts 27:25 So take heart, men, for I have faith in God that it will be exactly as I have been told.

Acts 27:26 But we must run aground on some island.”

Acts 27:27 When the fourteenth night had come, as we were being driven across the Adriatic Sea, about midnight the sailors suspected that they were nearing land.

Acts 27:28 So they took a sounding and found twenty fathoms. A little farther on they took a sounding again and found fifteen fathoms.

Acts 27:29 And fearing that we might run on the rocks, they let down four anchors from the stern and prayed for day to come.

Acts 27:30 And as the sailors were seeking to escape from the ship, and had lowered the ship’s boat into the sea under pretense of laying out anchors from the bow,

Acts 27:31 Paul said to the centurion and the soldiers, “Unless these men stay in the ship, you cannot be saved.”

Acts 27:32 Then the soldiers cut away the ropes of the ship’s boat and let it go.

Acts 27:33 As day was about to dawn, Paul urged them all to take some food, saying, “Today is the fourteenth day that you have continued in suspense and without food, having taken nothing.

Acts 27:34 Therefore I urge you to take some food. It will give you strength, for not a hair is to perish from the head of any of you.”

Acts 27:35 And when he had said these things, he took bread, and giving thanks to God in the presence of all he broke it and began to eat.

Acts 27:36 Then they all were encouraged and ate some food themselves.

Acts 27:37 (We were in all 276 persons in the ship.)

Acts 27:38 And when they had eaten enough, they lightened the ship, throwing out the wheat into the sea.

Acts 27:39 Now when it was day, they did not recognize the land, but they noticed a bay with a beach, on which they planned if possible to run the ship ashore.

Acts 27:40 So they cast off the anchors and left them in the sea, at the same time loosening the ropes that tied the rudders. Then hoisting the foresail to the wind they made for the beach.

Acts 27:41 But striking a reef, they ran the vessel aground. The bow stuck and remained immovable, and the stern was being broken up by the surf.

Acts 27:42 The soldiers' plan was to kill the prisoners, lest any should swim away and escape.

Acts 27:43 But the centurion, wishing to save Paul, kept them from carrying out their plan. He ordered those who could swim to jump overboard first and make for the land,

Acts 27:44 and the rest on planks or on pieces of the ship. And so it was that all were brought safely to land.

Acts 28:1 After we were brought safely through, we then learned that the island was called Malta.

Acts 28:2 The native people showed us unusual kindness, for they kindled a fire and welcomed us all, because it had begun to rain and was cold.

Acts 28:3 When Paul had gathered a bundle of sticks and put them on the fire, a viper came out because of the heat and fastened on his hand.

Acts 28:4 When the native people saw the creature hanging from his hand, they said to one another, "No doubt this man is a murderer. Though he has escaped from the sea, Justice has not allowed him to live."

Acts 28:5 He, however, shook off the creature into the fire and suffered no harm.

Acts 28:6 They were waiting for him to swell up or suddenly fall down dead. But when they had waited a long time and saw no misfortune come to him, they changed their minds and said that he was a god.

Acts 28:7 Now in the neighborhood of that place were lands belonging to the chief man of the island, named Publius, who received us and entertained us hospitably for three days.

Acts 28:8 It happened that the father of Publius lay sick with fever and dysentery. And Paul visited him and prayed, and putting his hands on him healed him.

Acts 28:9 And when this had taken place, the rest of the people on the island who had diseases also came and were cured.

Acts 28:10 They also honored us greatly, and when we were about to sail, they put on board whatever we needed.

Acts 28:11 After three months we set sail in a ship that had wintered in the island, a ship of Alexandria, with the twin gods as a figurehead.

Acts 28:12 Putting in at Syracuse, we stayed there for three days.

Acts 28:13 And from there we made a circuit and arrived at Rhegium. And after one day a south wind sprang up, and on the second day we came to Puteoli.

Acts 28:14 There we found brothers and were invited to stay with them for seven days. And so we came to Rome.

Acts 28:15 And the brothers there, when they heard about us, came as far as the Forum of Appius and Three Taverns to meet us. On seeing them, Paul thanked God and took courage.

Acts 28:16 And when we came into Rome, Paul was allowed to stay by himself, with the soldier that guarded him.

Acts 28:17 After three days he called together the local leaders of the Jews, and when they had gathered, he said to them, “Brothers, though I had done nothing against our people or the customs of our fathers, yet I was delivered as a prisoner from Jerusalem into the hands of the Romans.

Acts 28:18 When they had examined me, they wished to set me at liberty, because there was no reason for the death penalty in my case.

Acts 28:19 But because the Jews objected, I was compelled to appeal to Caesar- though I had no charge to bring against my nation.

Acts 28:20 For this reason, therefore, I have asked to see you and speak with you, since it is because of the hope of Israel that I am wearing this chain.”

Acts 28:21 And they said to him, “We have received no letters from Judea about you, and none of the brothers coming here has reported or spoken any evil about you.

Acts 28:22 But we desire to hear from you what your views are, for with regard to this sect we know that everywhere it is spoken against.”

Acts 28:23 When they had appointed a day for him, they came to him at his lodging in greater numbers. From morning till evening he expounded to them, testifying to the kingdom of God and trying to convince them about Jesus both from the Law of Moses and from the Prophets.

Acts 28:24 And some were convinced by what he said, but others disbelieved.

Acts 28:25 And disagreeing among themselves, they departed after Paul had made one statement: “The Holy Spirit was right in saying to your fathers through Isaiah the prophet:

Acts 28:26 “‘Go to this people, and say, You will indeed hear but never understand, and you will indeed see but never perceive.

Acts 28:27 For this people’s heart has grown dull, and with their ears they can barely hear, and their eyes they have closed; lest they should see with their eyes and hear with their ears and understand with their heart and turn, and I would heal them.’

Acts 28:28 Therefore let it be known to you that this salvation of God has been sent to the Gentiles; they will listen.”

Acts 28:29

Acts 28:30 He lived there two whole years at his own expense, and welcomed all who came to him,

Acts 28:31 proclaiming the kingdom of God and teaching about the Lord Jesus Christ with all boldness and without hindrance.

Romans

1:1 Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God,

Romans 1:2 which he promised beforehand through his prophets in the holy Scriptures,

Romans 1:3 concerning his Son, who was descended from David according to the flesh

Romans 1:4 and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord,

Romans 1:5 through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations,

Romans 1:6 including you who are called to belong to Jesus Christ,

Romans 1:7 To all those in Rome who are loved by God and called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Romans 1:8 First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed in all the world.

Romans 1:9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I mention you

Romans 1:10 always in my prayers, asking that somehow by God's will I may now at last succeed in coming to you.

Romans 1:11 For I long to see you, that I may impart to you some spiritual gift to strengthen you-

Romans 1:12 that is, that we may be mutually encouraged by each other's faith, both yours and mine.

Romans 1:13 I want you to know, brothers, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as well as among the rest of the Gentiles.

Romans 1:14 I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish.

Romans 1:15 So I am eager to preach the gospel to you also who are in Rome.

Romans 1:16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

Romans 1:17 For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.”

Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth.

Romans 1:19 For what can be known about God is plain to them, because God has shown it to them.

Romans 1:20 For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse.

Romans 1:21 For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened.

Romans 1:22 Claiming to be wise, they became fools,

Romans 1:23 and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and reptiles.

Romans 1:24 Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves,

Romans 1:25 because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.

Romans 1:26 For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature;

Romans 1:27 and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in themselves the due penalty for their error.

Romans 1:28 And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done.

Romans 1:29 They were filled with all manner of unrighteousness, evil, covetousness, malice. They are full of envy, murder, strife, deceit, maliciousness. They are gossips,

Romans 1:30 slanderers, haters of God, insolent, haughty, boastful, inventors of evil, disobedient to parents,

Romans 1:31 foolish, faithless, heartless, ruthless.

Romans 1:32 Though they know God’s decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them.

Romans 2:1 Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things.

Romans 2:2 We know that the judgment of God rightly falls on those who do such things.

Romans 2:3 Do you suppose, O man- you who judge those who do such things and yet do them yourself- that you will escape the judgment of God?

Romans 2:4 Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God’s kindness is meant to lead you to repentance?

Romans 2:5 But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God’s righteous judgment will be revealed.

Romans 2:6 He will render to each one according to his works:

Romans 2:7 to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life;

Romans 2:8 but for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury.

Romans 2:9 There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek,

Romans 2:10 but glory and honor and peace for everyone who does good, the Jew first and also the Greek.

Romans 2:11 For God shows no partiality.

Romans 2:12 For all who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law.

Romans 2:13 For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified.

Romans 2:14 For when Gentiles, who do not have the law, by nature do what the law requires, they are a law to themselves, even though they do not have the law.

Romans 2:15 They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them

Romans 2:16 on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

Romans 2:17 But if you call yourself a Jew and rely on the law and boast in God

Romans 2:18 and know his will and approve what is excellent, because you are instructed from the law;

Romans 2:19 and if you are sure that you yourself are a guide to the blind, a light to those who are in darkness,

Romans 2:20 an instructor of the foolish, a teacher of children, having in the law the embodiment of knowledge and truth-

Romans 2:21 you then who teach others, do you not teach yourself? While you preach against stealing, do you steal?

Romans 2:22 You who say that one must not commit adultery, do you commit adultery? You who abhor idols, do you rob temples?

Romans 2:23 You who boast in the law dishonor God by breaking the law.

Romans 2:24 For, as it is written, “The name of God is blasphemed among the Gentiles because of you.”

Romans 2:25 For circumcision indeed is of value if you obey the law, but if you break the law, your circumcision becomes uncircumcision.

Romans 2:26 So, if a man who is uncircumcised keeps the precepts of the law, will not his uncircumcision be regarded as circumcision?

Romans 2:27 Then he who is physically uncircumcised but keeps the law will condemn you who have the written code and circumcision but break the law.

Romans 2:28 For no one is a Jew who is merely one outwardly, nor is circumcision outward and physical.

Romans 2:29 But a Jew is one inwardly, and circumcision is a matter of the heart, by the Spirit, not by the letter. His praise is not from man but from God.

Romans 3:1 Then what advantage has the Jew? Or what is the value of circumcision?

Romans 3:2 Much in every way. To begin with, the Jews were entrusted with the oracles of God.

Romans 3:3 What if some were unfaithful? Does their faithlessness nullify the faithfulness of God?

Romans 3:4 By no means! Let God be true though every one were a liar, as it is written, "That you may be justified in your words, and prevail when you are judged."

Romans 3:5 But if our unrighteousness serves to show the righteousness of God, what shall we say? That God is unrighteous to inflict wrath on us? (I speak in a human way.)

Romans 3:6 By no means! For then how could God judge the world?

Romans 3:7 But if through my lie God's truth abounds to his glory, why am I still being condemned as a sinner?

Romans 3:8 And why not do evil that good may come?- as some people slanderously charge us with saying. Their condemnation is just.

Romans 3:9 What then? Are we Jews any better off? No, not at all. For we have already charged that all, both Jews and Greeks, are under the power of sin,

Romans 3:10 as it is written: "None is righteous, no, not one;

Romans 3:11 no one understands; no one seeks for God.

Romans 3:12 All have turned aside; together they have become worthless; no one does good, not even one."

Romans 3:13 "Their throat is an open grave; they use their tongues to deceive." "The venom of asps is under their lips."

Romans 3:14 "Their mouth is full of curses and bitterness."

Romans 3:15 "Their feet are swift to shed blood;

Romans 3:16 in their paths are ruin and misery,

Romans 3:17 and the way of peace they have not known."

Romans 3:18 "There is no fear of God before their eyes."

Romans 3:19 Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God.

Romans 3:20 For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

Romans 3:21 But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it-

Romans 3:22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction:

Romans 3:23 for all have sinned and fall short of the glory of God,

Romans 3:24 and are justified by his grace as a gift, through the redemption that is in Christ Jesus,

Romans 3:25 whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins.

Romans 3:26 It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Romans 3:27 Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith.

Romans 3:28 For we hold that one is justified by faith apart from works of the law.

Romans 3:29 Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also,

Romans 3:30 since God is one. He will justify the circumcised by faith and the uncircumcised through faith.

Romans 3:31 Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

Romans 4:1 What then shall we say was gained by Abraham, our forefather according to the flesh?

Romans 4:2 For if Abraham was justified by works, he has something to boast about, but not before God.

Romans 4:3 For what does the Scripture say? "Abraham believed God, and it was counted to him as righteousness."

Romans 4:4 Now to the one who works, his wages are not counted as a gift but as his due.

Romans 4:5 And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness,

Romans 4:6 just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

Romans 4:7 "Blessed are those whose lawless deeds are forgiven, and whose sins are covered;

Romans 4:8 blessed is the man against whom the Lord will not count his sin."

Romans 4:9 Is this blessing then only for the circumcised, or also for the uncircumcised? We say that faith was counted to Abraham as righteousness.

Romans 4:10 How then was it counted to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised.

Romans 4:11 He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well,

Romans 4:12 and to make him the father of the circumcised who are not merely circumcised but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised.

Romans 4:13 For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith.

Romans 4:14 For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

Romans 4:15 For the law brings wrath, but where there is no law there is no transgression.

Romans 4:16 That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring- not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all,

Romans 4:17 as it is written, “I have made you the father of many nations”- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Romans 4:18 In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.”

Romans 4:19 He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb.

Romans 4:20 No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,

Romans 4:21 fully convinced that God was able to do what he had promised.

Romans 4:22 That is why his faith was “counted to him as righteousness.”

Romans 4:23 But the words “it was counted to him” were not written for his sake alone,

Romans 4:24 but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord,

Romans 4:25 who was delivered up for our trespasses and raised for our justification.

Romans 5:1 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.

Romans 5:2 Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

Romans 5:3 More than that, we rejoice in our sufferings, knowing that suffering produces endurance,

Romans 5:4 and endurance produces character, and character produces hope,

Romans 5:5 and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us.

Romans 5:6 For while we were still weak, at the right time Christ died for the ungodly.

Romans 5:7 For one will scarcely die for a righteous person- though perhaps for a good person one would dare even to die-

Romans 5:8 but God shows his love for us in that while we were still sinners, Christ died for us.

Romans 5:9 Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.

Romans 5:10 For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

Romans 5:11 More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Romans 5:12 Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned-

Romans 5:13 for sin indeed was in the world before the law was given, but sin is not counted where there is no law.

Romans 5:14 Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

Romans 5:15 But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

Romans 5:16 And the free gift is not like the result of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification.

Romans 5:17 If, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Romans 5:18 Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men.

Romans 5:19 For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Romans 5:20 Now the law came in to increase the trespass, but where sin increased, grace abounded all the more,

Romans 5:21 so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Romans 6:1 What shall we say then? Are we to continue in sin that grace may abound?

Romans 6:2 By no means! How can we who died to sin still live in it?

Romans 6:3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

Romans 6:4 We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

Romans 6:5 For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

Romans 6:6 We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.

Romans 6:7 For one who has died has been set free from sin.

Romans 6:8 Now if we have died with Christ, we believe that we will also live with him.

Romans 6:9 We know that Christ being raised from the dead will never die again; death no longer has dominion over him.

Romans 6:10 For the death he died he died to sin, once for all, but the life he lives he lives to God.

Romans 6:11 So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Romans 6:12 Let not sin therefore reign in your mortal bodies, to make you obey their passions.

Romans 6:13 Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness.

Romans 6:14 For sin will have no dominion over you, since you are not under law but under grace.

Romans 6:15 What then? Are we to sin because we are not under law but under grace? By no means!

Romans 6:16 Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

Romans 6:17 But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed,

Romans 6:18 and, having been set free from sin, have become slaves of righteousness.

Romans 6:19 I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

Romans 6:20 When you were slaves of sin, you were free in regard to righteousness.

Romans 6:21 But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death.

Romans 6:22 But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life.

Romans 6:23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 7:1 Or do you not know, brothers- for I am speaking to those who know the law- that the law is binding on a person only as long as he lives?

Romans 7:2 Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage.

Romans 7:3 Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

Romans 7:4 Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God.

Romans 7:5 For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death.

Romans 7:6 But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

Romans 7:7 What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.”

Romans 7:8 But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead.

Romans 7:9 I was once alive apart from the law, but when the commandment came, sin came alive and I died.

Romans 7:10 The very commandment that promised life proved to be death to me.

Romans 7:11 For sin, seizing an opportunity through the commandment, deceived me and through it killed me.

Romans 7:12 So the law is holy, and the commandment is holy and righteous and good.

Romans 7:13 Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

Romans 7:14 For we know that the law is spiritual, but I am of the flesh, sold under sin.

Romans 7:15 I do not understand my own actions. For I do not do what I want, but I do the very thing I hate.

Romans 7:16 Now if I do what I do not want, I agree with the law, that it is good.

Romans 7:17 So now it is no longer I who do it, but sin that dwells within me.

Romans 7:18 For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out.

Romans 7:19 For I do not do the good I want, but the evil I do not want is what I keep on doing.

Romans 7:20 Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

Romans 7:21 So I find it to be a law that when I want to do right, evil lies close at hand.

Romans 7:22 For I delight in the law of God, in my inner being, Romans 7:23 but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members.

Romans 7:24 Wretched man that I am! Who will deliver me from this body of death?

Romans 7:25 Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

Romans 8:1 There is therefore now no condemnation for those who are in Christ Jesus.

Romans 8:2 For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

Romans 8:3 For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh,

Romans 8:4 in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

Romans 8:5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit.

Romans 8:6 To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

Romans 8:7 For the mind that is set on the flesh is hostile to God, for it does not submit to God’s law; indeed, it cannot.

Romans 8:8 Those who are in the flesh cannot please God.

Romans 8:9 You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

Romans 8:10 But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness.

Romans 8:11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

Romans 8:12 So then, brothers, we are debtors, not to the flesh, to live according to the flesh.

Romans 8:13 For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live.

Romans 8:14 For all who are led by the Spirit of God are sons of God.

Romans 8:15 For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!”

Romans 8:16 The Spirit himself bears witness with our spirit that we are children of God,

Romans 8:17 and if children, then heirs- heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Romans 8:18 For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.

Romans 8:19 For the creation waits with eager longing for the revealing of the sons of God.

Romans 8:20 For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope

Romans 8:21 that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God.

Romans 8:22 For we know that the whole creation has been groaning together in the pains of childbirth until now.

Romans 8:23 And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.

Romans 8:24 For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees?

Romans 8:25 But if we hope for what we do not see, we wait for it with patience.

Romans 8:26 Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words.

Romans 8:27 And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Romans 8:28 And we know that for those who love God all things work together for good, for those who are called according to his purpose.

Romans 8:29 For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers.

Romans 8:30 And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

Romans 8:31 What then shall we say to these things? If God is for us, who can be against us?

Romans 8:32 He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?

Romans 8:33 Who shall bring any charge against God's elect? It is God who justifies.

Romans 8:34 Who is to condemn? Christ Jesus is the one who died-more than that, who was raised- who is at the right hand of God, who indeed is interceding for us.

Romans 8:35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?

Romans 8:36 As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered."

Romans 8:37 No, in all these things we are more than conquerors through him who loved us.

Romans 8:38 For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers,

Romans 8:39 nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Romans 9:1 I am speaking the truth in Christ- I am not lying; my conscience bears me witness in the Holy Spirit-

Romans 9:2 that I have great sorrow and unceasing anguish in my heart.

Romans 9:3 For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh.

Romans 9:4 They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises.

Romans 9:5 To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

Romans 9:6 But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel,

Romans 9:7 and not all are children of Abraham because they are his offspring, but "Through Isaac shall your offspring be named."

Romans 9:8 This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring.

Romans 9:9 For this is what the promise said: "About this time next year I will return and Sarah shall have a son."

Romans 9:10 And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, Romans 9:11 though they were not yet born and had done nothing either good or bad- in order that God's purpose of election might continue, not because of works but because of his call-

Romans 9:12 she was told, "The older will serve the younger."

Romans 9:13 As it is written, "Jacob I loved, but Esau I hated."

Romans 9:14 What shall we say then? Is there injustice on God's part? By no means!

Romans 9:15 For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion."

Romans 9:16 So then it depends not on human will or exertion, but on God, who has mercy.

Romans 9:17 For the Scripture says to Pharaoh, "For this very purpose I have raised you up, that I might show my power in you, and that my name might be proclaimed in all the earth."

Romans 9:18 So then he has mercy on whomever he wills, and he hardens whomever he wills.

Romans 9:19 You will say to me then, "Why does he still find fault? For who can resist his will?"

Romans 9:20 But who are you, O man, to answer back to God? Will what is molded say to its molder, "Why have you made me like this?"

Romans 9:21 Has the potter no right over the clay, to make out of the same lump one vessel for honored use and another for dishonorable use?

Romans 9:22 What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction,

Romans 9:23 in order to make known the riches of his glory for vessels of mercy, which he has prepared beforehand for glory-

Romans 9:24 even us whom he has called, not from the Jews only but also from the Gentiles?

Romans 9:25 As indeed he says in Hosea, "Those who were not my people I will call 'my people,' and her who was not beloved I will call 'beloved.'"

Romans 9:26 "And in the very place where it was said to them, 'You are not my people,' there they will be called 'sons of the living God.'"

Romans 9:27 And Isaiah cries out concerning Israel: "Though the number of the sons of Israel be as the sand of the sea, only a remnant of them will be saved,

Romans 9:28 for the Lord will carry out his sentence upon the earth fully and without delay."

Romans 9:29 And as Isaiah predicted, “If the Lord of hosts had not left us offspring, we would have been like Sodom and become like Gomorrah.”

Romans 9:30 What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith;

Romans 9:31 but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law.

Romans 9:32 Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone,

Romans 9:33 as it is written, “Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in him will not be put to shame.”

Romans 10:1 Brothers, my heart’s desire and prayer to God for them is that they may be saved.

Romans 10:2 I bear them witness that they have a zeal for God, but not according to knowledge.

Romans 10:3 For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God’s righteousness.

Romans 10:4 For Christ is the end of the law for righteousness to everyone who believes.

Romans 10:5 For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them.

Romans 10:6 But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’”(that is, to bring Christ down)

Romans 10:7 or “‘Who will descend into the abyss?’”(that is, to bring Christ up from the dead).

Romans 10:8 But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim);

Romans 10:9 because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

Romans 10:10 For with the heart one believes and is justified, and with the mouth one confesses and is saved.

Romans 10:11 For the Scripture says, “Everyone who believes in him will not be put to shame.”

Romans 10:12 For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him.

Romans 10:13 For “everyone who calls on the name of the Lord will be saved.”

Romans 10:14 But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching?

Romans 10:15 And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!”

Romans 10:16 But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?”

Romans 10:17 So faith comes from hearing, and hearing through the word of Christ.

Romans 10:18 But I ask, have they not heard? Indeed they have, for “Their voice has gone out to all the earth, and their words to the ends of the world.”

Romans 10:19 But I ask, did Israel not understand? First Moses says, “I will make you jealous of those who are not a nation; with a foolish nation I will make you angry.”

Romans 10:20 Then Isaiah is so bold as to say, “I have been found by those who did not seek me; I have shown myself to those who did not ask for me.”

Romans 10:21 But of Israel he says, “All day long I have held out my hands to a disobedient and contrary people.”

Romans 11:1 I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin.

Romans 11:2 God has not rejected his people whom he foreknew. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel?

Romans 11:3 “Lord, they have killed your prophets, they have demolished your altars, and I alone am left, and they seek my life.”

Romans 11:4 But what is God’s reply to him? “I have kept for myself seven thousand men who have not bowed the knee to Baal.”

Romans 11:5 So too at the present time there is a remnant, chosen by grace.

Romans 11:6 But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.

Romans 11:7 What then? Israel failed to obtain what it was seeking. The elect obtained it, but the rest were hardened,

Romans 11:8 as it is written, “God gave them a spirit of stupor, eyes that would not see and ears that would not hear, down to this very day.”

Romans 11:9 And David says, “Let their table become a snare and a trap, a stumbling block and a retribution for them;

Romans 11:10 let their eyes be darkened so that they cannot see, and bend their backs forever.”

Romans 11:11 So I ask, did they stumble in order that they might fall? By no means! Rather through their trespass salvation has come to the Gentiles, so as to make Israel jealous.

Romans 11:12 Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their full inclusion mean!

Romans 11:13 Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry

Romans 11:14 in order somehow to make my fellow Jews jealous, and thus save some of them.

Romans 11:15 For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

Romans 11:16 If the dough offered as firstfruits is holy, so is the whole lump, and if the root is holy, so are the branches.

Romans 11:17 But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree,

Romans 11:18 do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you.

Romans 11:19 Then you will say, “Branches were broken off so that I might be grafted in.”

Romans 11:20 That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but stand in awe.

Romans 11:21 For if God did not spare the natural branches, neither will he spare you.

Romans 11:22 Note then the kindness and the severity of God: severity toward those who have fallen, but God’s kindness to you, provided you continue in his kindness. Otherwise you too will be cut off.

Romans 11:23 And even they, if they do not continue in their unbelief, will be grafted in, for God has the power to graft them in again.

Romans 11:24 For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree.

Romans 11:25 Lest you be wise in your own conceits, I want you to understand this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in.

Romans 11:26 And in this way all Israel will be saved, as it is written, “The Deliverer will come from Zion, he will banish ungodliness from Jacob”;

Romans 11:27 “and this will be my covenant with them when I take away their sins.”

Romans 11:28 As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers.

Romans 11:29 For the gifts and the calling of God are irrevocable.

Romans 11:30 Just as you were at one time disobedient to God but now have received mercy because of their disobedience,

Romans 11:31 so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy.

Romans 11:32 For God has consigned all to disobedience, that he may have mercy on all.

Romans 11:33 Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

Romans 11:34 “For who has known the mind of the Lord, or who has been his counselor?”

Romans 11:35 “Or who has given a gift to him that he might be repaid?”

Romans 11:36 For from him and through him and to him are all things. To him be glory forever. Amen.

Romans 12:1 I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Romans 12:2 Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

Romans 12:3 For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned.

Romans 12:4 For as in one body we have many members, and the members do not all have the same function,

Romans 12:5 so we, though many, are one body in Christ, and individually members one of another.

Romans 12:6 Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith;

Romans 12:7 if service, in our serving; the one who teaches, in his teaching;

Romans 12:8 the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

Romans 12:9 Let love be genuine. Abhor what is evil; hold fast to what is good.

Romans 12:10 Love one another with brotherly affection. Outdo one another in showing honor.

Romans 12:11 Do not be slothful in zeal, be fervent in spirit, serve the Lord.

Romans 12:12 Rejoice in hope, be patient in tribulation, be constant in prayer.

Romans 12:13 Contribute to the needs of the saints and seek to show hospitality.

Romans 12:14 Bless those who persecute you; bless and do not curse them.

Romans 12:15 Rejoice with those who rejoice, weep with those who weep.

Romans 12:16 Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited.

Romans 12:17 Repay no one evil for evil, but give thought to do what is honorable in the sight of all.

Romans 12:18 If possible, so far as it depends on you, live peaceably with all.

Romans 12:19 Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, “Vengeance is mine, I will repay, says the Lord.”

Romans 12:20 To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.”

Romans 12:21 Do not be overcome by evil, but overcome evil with good.

Romans 13:1 Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God.

Romans 13:2 Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment.

Romans 13:3 For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval,

Romans 13:4 for he is God’s servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God’s wrath on the wrongdoer.

Romans 13:5 Therefore one must be in subjection, not only to avoid God’s wrath but also for the sake of conscience.

Romans 13:6 For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing.

Romans 13:7 Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

Romans 13:8 Owe no one anything, except to love each other, for the one who loves another has fulfilled the law.

Romans 13:9 The commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.”

Romans 13:10 Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

Romans 13:11 Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed.

Romans 13:12 The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light.

Romans 13:13 Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy.

Romans 13:14 But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Romans 14:1 As for the one who is weak in faith, welcome him, but not to quarrel over opinions.

Romans 14:2 One person believes he may eat anything, while the weak person eats only vegetables.

Romans 14:3 Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him.

Romans 14:4 Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

Romans 14:5 One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind.

Romans 14:6 The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God.

Romans 14:7 For none of us lives to himself, and none of us dies to himself.

Romans 14:8 If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's.

Romans 14:9 For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

Romans 14:10 Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God;

Romans 14:11 for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God."

Romans 14:12 So then each of us will give an account of himself to God.

Romans 14:13 Therefore let us not pass judgment on one another any longer, but rather decide never to put a stumbling block or hindrance in the way of a brother.

Romans 14:14 I know and am persuaded in the Lord Jesus that nothing is unclean in itself, but it is unclean for anyone who thinks it unclean.

Romans 14:15 For if your brother is grieved by what you eat, you are no longer walking in love. By what you eat, do not destroy the one for whom Christ died.

Romans 14:16 So do not let what you regard as good be spoken of as evil.

Romans 14:17 For the kingdom of God is not a matter of eating and drinking but of righteousness and peace and joy in the Holy Spirit.

Romans 14:18 Whoever thus serves Christ is acceptable to God and approved by men.

Romans 14:19 So then let us pursue what makes for peace and for mutual upbuilding.

Romans 14:20 Do not, for the sake of food, destroy the work of God. Everything is indeed clean, but it is wrong for anyone to make another stumble by what he eats.

Romans 14:21 It is good not to eat meat or drink wine or do anything that causes your brother to stumble.

Romans 14:22 The faith that you have, keep between yourself and God. Blessed is the one who has no reason to pass judgment on himself for what he approves.

Romans 14:23 But whoever has doubts is condemned if he eats, because the eating is not from faith. For whatever does not proceed from faith is sin.

Romans 15:1 We who are strong have an obligation to bear with the failings of the weak, and not to please ourselves.

Romans 15:2 Let each of us please his neighbor for his good, to build him up.

Romans 15:3 For Christ did not please himself, but as it is written, “The reproaches of those who reproached you fell on me.”

Romans 15:4 For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope.

Romans 15:5 May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus,

Romans 15:6 that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Romans 15:7 Therefore welcome one another as Christ has welcomed you, for the glory of God.

Romans 15:8 For I tell you that Christ became a servant to the circumcised to show God’s truthfulness, in order to confirm the promises given to the patriarchs,

Romans 15:9 and in order that the Gentiles might glorify God for his mercy. As it is written, “Therefore I will praise you among the Gentiles, and sing to your name.”

Romans 15:10 And again it is said, “Rejoice, O Gentiles, with his people.”

Romans 15:11 And again, “Praise the Lord, all you Gentiles, and let all the peoples extol him.”

Romans 15:12 And again Isaiah says, “The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope.”

Romans 15:13 May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

Romans 15:14 I myself am satisfied about you, my brothers, that you yourselves are full of goodness, filled with all knowledge and able to instruct one another.

Romans 15:15 But on some points I have written to you very boldly by way of reminder, because of the grace given me by God

Romans 15:16 to be a minister of Christ Jesus to the Gentiles in the priestly service of the gospel of God, so that the offering of the Gentiles may be acceptable, sanctified by the Holy Spirit.

Romans 15:17 In Christ Jesus, then, I have reason to be proud of my work for God.

Romans 15:18 For I will not venture to speak of anything except what Christ has accomplished through me to bring the Gentiles to obedience- by word and deed,

Romans 15:19 by the power of signs and wonders, by the power of the Spirit of God- so that from Jerusalem and all the way around to Illyricum I have fulfilled the ministry of the gospel of Christ;

Romans 15:20 and thus I make it my ambition to preach the gospel, not where Christ has already been named, lest I build on someone else's foundation,

Romans 15:21 but as it is written, "Those who have never been told of him will see, and those who have never heard will understand."

Romans 15:22 This is the reason why I have so often been hindered from coming to you.

Romans 15:23 But now, since I no longer have any room for work in these regions, and since I have longed for many years to come to you,

Romans 15:24 I hope to see you in passing as I go to Spain, and to be helped on my journey there by you, once I have enjoyed your company for a while.

Romans 15:25 At present, however, I am going to Jerusalem bringing aid to the saints.

Romans 15:26 For Macedonia and Achaia have been pleased to make some contribution for the poor among the saints at Jerusalem.

Romans 15:27 They were pleased to do it, and indeed they owe it to them. For if the Gentiles have come to share in their spiritual blessings, they ought also to be of service to them in material blessings.

Romans 15:28 When therefore I have completed this and have delivered to them what has been collected, I will leave for Spain by way of you.

Romans 15:29 I know that when I come to you I will come in the fullness of the blessing of Christ.

Romans 15:30 I appeal to you, brothers, by our Lord Jesus Christ and by the love of the Spirit, to strive together with me in your prayers to God on my behalf,

Romans 15:31 that I may be delivered from the unbelievers in Judea, and that my service for Jerusalem may be acceptable to the saints, Romans 15:32 so that by God’s will I may come to you with joy and be refreshed in your company.

Romans 15:33 May the God of peace be with you all. Amen.

Romans 16:1 I commend to you our sister Phoebe, a servant of the church at Cenchreae,

Romans 16:2 that you may welcome her in the Lord in a way worthy of the saints, and help her in whatever she may need from you, for she has been a patron of many and of myself as well.

Romans 16:3 Greet Prisca and Aquila, my fellow workers in Christ Jesus,

Romans 16:4 who risked their necks for my life, to whom not only I give thanks but all the churches of the Gentiles give thanks as well.

Romans 16:5 Greet also the church in their house. Greet my beloved Epaenetus, who was the first convert to Christ in Asia.

Romans 16:6 Greet Mary, who has worked hard for you.

Romans 16:7 Greet Andronicus and Junia, my kinsmen and my fellow prisoners. They are well known to the apostles, and they were in Christ before me.

Romans 16:8 Greet Ampliatus, my beloved in the Lord.

Romans 16:9 Greet Urbanus, our fellow worker in Christ, and my beloved Stachys.

Romans 16:10 Greet Apelles, who is approved in Christ. Greet those who belong to the family of Aristobulus.

Romans 16:11 Greet my kinsman Herodion. Greet those in the Lord who belong to the family of Narcissus.

Romans 16:12 Greet those workers in the Lord, Tryphaena and Tryphosa. Greet the beloved Persis, who has worked hard in the Lord.

Romans 16:13 Greet Rufus, chosen in the Lord; also his mother, who has been a mother to me as well.

Romans 16:14 Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers who are with them.

Romans 16:15 Greet Philologus, Julia, Nereus and his sister, and Olympas, and all the saints who are with them.

Romans 16:16 Greet one another with a holy kiss. All the churches of Christ greet you.

Romans 16:17 I appeal to you, brothers, to watch out for those who cause divisions and create obstacles contrary to the doctrine that you have been taught; avoid them.

Romans 16:18 For such persons do not serve our Lord Christ, but their own appetites, and by smooth talk and flattery they deceive the hearts of the naive.

Romans 16:19 For your obedience is known to all, so that I rejoice over you, but I want you to be wise as to what is good and innocent as to what is evil.

Romans 16:20 The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you.

Romans 16:21 Timothy, my fellow worker, greets you; so do Lucius and Jason and Sosipater, my kinsmen.

Romans 16:22 I Tertius, who wrote this letter, greet you in the Lord.

Romans 16:23 Gaius, who is host to me and to the whole church, greets you. Erastus, the city treasurer, and our brother Quartus, greet you.

Romans 16:24

Romans 16:25 Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages

Romans 16:26 but has now been disclosed and through the prophetic writings has been made known to all nations, according to the command of the eternal God, to bring about the obedience of faith-

Romans 16:27 to the only wise God be glory forevermore through Jesus Christ! Amen.

1 Corinthians

1:1 Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

1 Corinthians 1:2 To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

1 Corinthians 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

1 Corinthians 1:4 I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus,

1 Corinthians 1:5 that in every way you were enriched in him in all speech and all knowledge-

1 Corinthians 1:6 even as the testimony about Christ was confirmed among you-

1 Corinthians 1:7 so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ,

1 Corinthians 1:8 who will sustain you to the end, guiltless in the day of our Lord Jesus Christ.

1 Corinthians 1:9 God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

1 Corinthians 1:10 I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment.

1 Corinthians 1:11 For it has been reported to me by Chloe's people that there is quarreling among you, my brothers.

1 Corinthians 1:12 What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ."

1 Corinthians 1:13 Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

1 Corinthians 1:14 I thank God that I baptized none of you except Crispus and Gaius,

1 Corinthians 1:15 so that no one may say that you were baptized in my name.

1 Corinthians 1:16 (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.)

1 Corinthians 1:17 For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

1 Corinthians 1:18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

1 Corinthians 1:19 For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

1 Corinthians 1:20 Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

1 Corinthians 1:21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

1 Corinthians 1:22 For Jews demand signs and Greeks seek wisdom,

1 Corinthians 1:23 but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles,

1 Corinthians 1:24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

1 Corinthians 1:25 For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

1 Corinthians 1:26 For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth.

1 Corinthians 1:27 But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong;

1 Corinthians 1:28 God chose what is low and despised in the world, even things that are not, to bring to nothing things that are,

1 Corinthians 1:29 so that no human being might boast in the presence of God.

1 Corinthians 1:30 He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption.

1 Corinthians 1:31 Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

1 Corinthians 2:1 And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom.

1 Corinthians 2:2 For I decided to know nothing among you except Jesus Christ and him crucified.

1 Corinthians 2:3 And I was with you in weakness and in fear and much trembling,

1 Corinthians 2:4 and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power,

1 Corinthians 2:5 that your faith might not rest in the wisdom of men but in the power of God.

1 Corinthians 2:6 Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away.

1 Corinthians 2:7 But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory.

1 Corinthians 2:8 None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory.

1 Corinthians 2:9 But, as it is written, “What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him”-

1 Corinthians 2:10 these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God.

1 Corinthians 2:11 For who knows a person’s thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God.

1 Corinthians 2:12 Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God.

1 Corinthians 2:13 And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

1 Corinthians 2:14 The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned.

1 Corinthians 2:15 The spiritual person judges all things, but is himself to be judged by no one.

1 Corinthians 2:16 “For who has understood the mind of the Lord so as to instruct him?” But we have the mind of Christ.

1 Corinthians 3:1 But I, brothers, could not address you as spiritual people, but as people of the flesh, as infants in Christ.

1 Corinthians 3:2 I fed you with milk, not solid food, for you were not ready for it. And even now you are not yet ready,

1 Corinthians 3:3 for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh and behaving only in a human way?

1 Corinthians 3:4 For when one says, “I follow Paul,” and another, “I follow Apollos,” are you not being merely human?

1 Corinthians 3:5 What then is Apollos? What is Paul? Servants through whom you believed, as the Lord assigned to each.

1 Corinthians 3:6 I planted, Apollos watered, but God gave the growth.

1 Corinthians 3:7 So neither he who plants nor he who waters is anything, but only God who gives the growth.

1 Corinthians 3:8 He who plants and he who waters are one, and each will receive his wages according to his labor.

1 Corinthians 3:9 For we are God’s fellow workers. You are God’s field, God’s building.

1 Corinthians 3:10 According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building upon it. Let each one take care how he builds upon it.

1 Corinthians 3:11 For no one can lay a foundation other than that which is laid, which is Jesus Christ.

1 Corinthians 3:12 Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw-

1 Corinthians 3:13 each one’s work will become manifest, for the Day will disclose it, because it will be revealed by fire, and the fire will test what sort of work each one has done.

1 Corinthians 3:14 If the work that anyone has built on the foundation survives, he will receive a reward.

1 Corinthians 3:15 If anyone’s work is burned up, he will suffer loss, though he himself will be saved, but only as through fire.

1 Corinthians 3:16 Do you not know that you are God’s temple and that God’s Spirit dwells in you?

1 Corinthians 3:17 If anyone destroys God’s temple, God will destroy him. For God’s temple is holy, and you are that temple.

1 Corinthians 3:18 Let no one deceive himself. If anyone among you thinks that he is wise in this age, let him become a fool that he may become wise.

1 Corinthians 3:19 For the wisdom of this world is folly with God. For it is written, “He catches the wise in their craftiness,”

1 Corinthians 3:20 and again, “The Lord knows the thoughts of the wise, that they are futile.”

1 Corinthians 3:21 So let no one boast in men. For all things are yours,

1 Corinthians 3:22 whether Paul or Apollos or Cephas or the world or life or death or the present or the future- all are yours,

1 Corinthians 3:23 and you are Christ’s, and Christ is God’s.

1 Corinthians 4:1 This is how one should regard us, as servants of Christ and stewards of the mysteries of God.

1 Corinthians 4:2 Moreover, it is required of stewards that they be found trustworthy.

1 Corinthians 4:3 But with me it is a very small thing that I should be judged by you or by any human court. In fact, I do not even judge myself.

1 Corinthians 4:4 I am not aware of anything against myself, but I am not thereby acquitted. It is the Lord who judges me.

1 Corinthians 4:5 Therefore do not pronounce judgment before the time, before the Lord comes, who will bring to light the things now hidden in darkness and will disclose the purposes of the heart. Then each one will receive his commendation from God.

1 Corinthians 4:6 I have applied all these things to myself and Apollos for your benefit, brothers, that you may learn by us not to go beyond what is written, that none of you may be puffed up in favor of one against another.

1 Corinthians 4:7 For who sees anything different in you? What do you have that you did not receive? If then you received it, why do you boast as if you did not receive it?

1 Corinthians 4:8 Already you have all you want! Already you have become rich! Without us you have become kings! And would that you did reign, so that we might share the rule with you!

1 Corinthians 4:9 For I think that God has exhibited us apostles as last of all, like men sentenced to death, because we have become a spectacle to the world, to angels, and to men.

1 Corinthians 4:10 We are fools for Christ’s sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute.

1 Corinthians 4:11 To the present hour we hunger and thirst, we are poorly dressed and buffeted and homeless,

1 Corinthians 4:12 and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure;

1 Corinthians 4:13 when slandered, we entreat. We have become, and are still, like the scum of the world, the refuse of all things.

1 Corinthians 4:14 I do not write these things to make you ashamed, but to admonish you as my beloved children.

1 Corinthians 4:15 For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel.

1 Corinthians 4:16 I urge you, then, be imitators of me.

1 Corinthians 4:17 That is why I sent you Timothy, my beloved and faithful child in the Lord, to remind you of my ways in Christ, as I teach them everywhere in every church.

1 Corinthians 4:18 Some are arrogant, as though I were not coming to you.

1 Corinthians 4:19 But I will come to you soon, if the Lord wills, and I will find out not the talk of these arrogant people but their power.

1 Corinthians 4:20 For the kingdom of God does not consist in talk but in power.

1 Corinthians 4:21 What do you wish? Shall I come to you with a rod, or with love in a spirit of gentleness?

1 Corinthians 5:1 It is actually reported that there is sexual immorality among you, and of a kind that is not tolerated even among pagans, for a man has his father’s wife.

1 Corinthians 5:2 And you are arrogant! Ought you not rather to mourn? Let him who has done this be removed from among you.

1 Corinthians 5:3 For though absent in body, I am present in spirit; and as if present, I have already pronounced judgment on the one who did such a thing.

1 Corinthians 5:4 When you are assembled in the name of the Lord Jesus and my spirit is present, with the power of our Lord Jesus,

1 Corinthians 5:5 you are to deliver this man to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord.

1 Corinthians 5:6 Your boasting is not good. Do you not know that a little leaven leavens the whole lump?

1 Corinthians 5:7 Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed.

1 Corinthians 5:8 Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

1 Corinthians 5:9 I wrote to you in my letter not to associate with sexually immoral people-

1 Corinthians 5:10 not at all meaning the sexually immoral of this world, or the greedy and swindlers, or idolaters, since then you would need to go out of the world.

1 Corinthians 5:11 But now I am writing to you not to associate with anyone who bears the name of brother if he is guilty of sexual immorality or greed, or is an idolater, reviler, drunkard, or swindler- not even to eat with such a one.

1 Corinthians 5:12 For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge?

1 Corinthians 5:13 God judges those outside. “Purge the evil person from among you.”

1 Corinthians 6:1 When one of you has a grievance against another, does he dare go to law before the unrighteous instead of the saints?

1 Corinthians 6:2 Or do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases?

1 Corinthians 6:3 Do you not know that we are to judge angels? How much more, then, matters pertaining to this life!

1 Corinthians 6:4 So if you have such cases, why do you lay them before those who have no standing in the church?

1 Corinthians 6:5 I say this to your shame. Can it be that there is no one among you wise enough to settle a dispute between the brothers,

1 Corinthians 6:6 but brother goes to law against brother, and that before unbelievers?

1 Corinthians 6:7 To have lawsuits at all with one another is already a defeat for you. Why not rather suffer wrong? Why not rather be defrauded?

1 Corinthians 6:8 But you yourselves wrong and defraud- even your own brothers!

1 Corinthians 6:9 Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality,

1 Corinthians 6:10 nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God.

1 Corinthians 6:11 And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

1 Corinthians 6:12 “All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything.

1 Corinthians 6:13 “Food is meant for the stomach and the stomach for food”- and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body.

1 Corinthians 6:14 And God raised the Lord and will also raise us up by his power.

1 Corinthians 6:15 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never!

1 Corinthians 6:16 Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.”

1 Corinthians 6:17 But he who is joined to the Lord becomes one spirit with him.

1 Corinthians 6:18 Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body.

1 Corinthians 6:19 Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own,

1 Corinthians 6:20 for you were bought with a price. So glorify God in your body.

1 Corinthians 7:1 Now concerning the matters about which you wrote: “It is good for a man not to have sexual relations with a woman.”

1 Corinthians 7:2 But because of the temptation to sexual immorality, each man should have his own wife and each woman her own husband.

1 Corinthians 7:3 The husband should give to his wife her conjugal rights, and likewise the wife to her husband.

1 Corinthians 7:4 For the wife does not have authority over her own body, but the husband does. Likewise the husband does not have authority over his own body, but the wife does.

1 Corinthians 7:5 Do not deprive one another, except perhaps by agreement for a limited time, that you may devote yourselves to prayer;

but then come together again, so that Satan may not tempt you because of your lack of self-control.

1 Corinthians 7:6 Now as a concession, not a command, I say this.

1 Corinthians 7:7 I wish that all were as I myself am. But each has his own gift from God, one of one kind and one of another.

1 Corinthians 7:8 To the unmarried and the widows I say that it is good for them to remain single as I am.

1 Corinthians 7:9 But if they cannot exercise self-control, they should marry. For it is better to marry than to be aflame with passion.

1 Corinthians 7:10 To the married I give this charge (not I, but the Lord): the wife should not separate from her husband

1 Corinthians 7:11 (but if she does, she should remain unmarried or else be reconciled to her husband), and the husband should not divorce his wife.

1 Corinthians 7:12 To the rest I say (I, not the Lord) that if any brother has a wife who is an unbeliever, and she consents to live with him, he should not divorce her.

1 Corinthians 7:13 If any woman has a husband who is an unbeliever, and he consents to live with her, she should not divorce him.

1 Corinthians 7:14 For the unbelieving husband is made holy because of his wife, and the unbelieving wife is made holy because of her husband. Otherwise your children would be unclean, but as it is, they are holy.

1 Corinthians 7:15 But if the unbelieving partner separates, let it be so. In such cases the brother or sister is not enslaved. God has called you to peace.

1 Corinthians 7:16 Wife, how do you know whether you will save your husband? Husband, how do you know whether you will save your wife?

1 Corinthians 7:17 Only let each person lead the life that the Lord has assigned to him, and to which God has called him. This is my rule in all the churches.

1 Corinthians 7:18 Was anyone at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was anyone at the time of his call uncircumcised? Let him not seek circumcision.

1 Corinthians 7:19 For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God.

1 Corinthians 7:20 Each one should remain in the condition in which he was called.

1 Corinthians 7:21 Were you a slave when called? Do not be concerned about it. But if you can gain your freedom, avail yourself of the opportunity.

1 Corinthians 7:22 For he who was called in the Lord as a slave is a freedman of the Lord. Likewise he who was free when called is a slave of Christ.

1 Corinthians 7:23 You were bought with a price; do not become slaves of men.

1 Corinthians 7:24 So, brothers, in whatever condition each was called, there let him remain with God.

1 Corinthians 7:25 Now concerning the betrothed, I have no command from the Lord, but I give my judgment as one who by the Lord's mercy is trustworthy.

1 Corinthians 7:26 I think that in view of the present distress it is good for a person to remain as he is.

1 Corinthians 7:27 Are you bound to a wife? Do not seek to be free. Are you free from a wife? Do not seek a wife.

1 Corinthians 7:28 But if you do marry, you have not sinned, and if a betrothed woman marries, she has not sinned. Yet those who marry will have worldly troubles, and I would spare you that.

1 Corinthians 7:29 This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none,

1 Corinthians 7:30 and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods,

1 Corinthians 7:31 and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

1 Corinthians 7:32 I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord.

1 Corinthians 7:33 But the married man is anxious about worldly things, how to please his wife,

1 Corinthians 7:34 and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband.

1 Corinthians 7:35 I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

1 Corinthians 7:36 If anyone thinks that he is not behaving properly toward his betrothed, if his passions are strong, and it has to be, let him do as he wishes: let them marry- it is no sin.

1 Corinthians 7:37 But whoever is firmly established in his heart, being under no necessity but having his desire under control, and has determined this in his heart, to keep her as his betrothed, he will do well.

1 Corinthians 7:38 So then he who marries his betrothed does well, and he who refrains from marriage will do even better.

1 Corinthians 7:39 A wife is bound to her husband as long as he lives. But if her husband dies, she is free to be married to whom she wishes, only in the Lord.

1 Corinthians 7:40 Yet in my judgment she is happier if she remains as she is. And I think that I too have the Spirit of God.

1 Corinthians 8:1 Now concerning food offered to idols: we know that "all of us possess knowledge." This "knowledge" puffs up, but love builds up.

1 Corinthians 8:2 If anyone imagines that he knows something, he does not yet know as he ought to know.

1 Corinthians 8:3 But if anyone loves God, he is known by God.

1 Corinthians 8:4 Therefore, as to the eating of food offered to idols, we know that "an idol has no real existence," and that "there is no God but one."

1 Corinthians 8:5 For although there may be so-called gods in heaven or on earth- as indeed there are many "gods" and many "lords"-

1 Corinthians 8:6 yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

1 Corinthians 8:7 However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled.

1 Corinthians 8:8 Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do.

1 Corinthians 8:9 But take care that this right of yours does not somehow become a stumbling block to the weak.

1 Corinthians 8:10 For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols?

1 Corinthians 8:11 And so by your knowledge this weak person is destroyed, the brother for whom Christ died.

1 Corinthians 8:12 Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ.

1 Corinthians 8:13 Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

1 Corinthians 9:1 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord?

1 Corinthians 9:2 If to others I am not an apostle, at least I am to you, for you are the seal of my apostleship in the Lord.

1 Corinthians 9:3 This is my defense to those who would examine me.

1 Corinthians 9:4 Do we not have the right to eat and drink?

1 Corinthians 9:5 Do we not have the right to take along a believing wife, as do the other apostles and the brothers of the Lord and Cephas?

1 Corinthians 9:6 Or is it only Barnabas and I who have no right to refrain from working for a living?

1 Corinthians 9:7 Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Or who tends a flock without getting some of the milk?

1 Corinthians 9:8 Do I say these things on human authority? Does not the Law say the same?

1 Corinthians 9:9 For it is written in the Law of Moses, “You shall not muzzle an ox when it treads out the grain.” Is it for oxen that God is concerned?

1 Corinthians 9:10 Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of sharing in the crop.

1 Corinthians 9:11 If we have sown spiritual things among you, is it too much if we reap material things from you?

1 Corinthians 9:12 If others share this rightful claim on you, do not we even more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

1 Corinthians 9:13 Do you not know that those who are employed in the temple service get their food from the temple, and those who serve at the altar share in the sacrificial offerings?

1 Corinthians 9:14 In the same way, the Lord commanded that those who proclaim the gospel should get their living by the gospel.

1 Corinthians 9:15 But I have made no use of any of these rights, nor am I writing these things to secure any such provision. For I would rather die than have anyone deprive me of my ground for boasting.

1 Corinthians 9:16 For if I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel!

1 Corinthians 9:17 For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship.

1 Corinthians 9:18 What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

1 Corinthians 9:19 For though I am free from all, I have made myself a servant to all, that I might win more of them.

1 Corinthians 9:20 To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law.

1 Corinthians 9:21 To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law.

1 Corinthians 9:22 To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some.

1 Corinthians 9:23 I do it all for the sake of the gospel, that I may share with them in its blessings.

1 Corinthians 9:24 Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it.

1 Corinthians 9:25 Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable.

1 Corinthians 9:26 So I do not run aimlessly; I do not box as one beating the air.

1 Corinthians 9:27 But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

1 Corinthians 10:1 I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea,

1 Corinthians 10:2 and all were baptized into Moses in the cloud and in the sea,

1 Corinthians 10:3 and all ate the same spiritual food,

1 Corinthians 10:4 and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ.

1 Corinthians 10:5 Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

1 Corinthians 10:6 Now these things took place as examples for us, that we might not desire evil as they did.

1 Corinthians 10:7 Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to play.”

1 Corinthians 10:8 We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day.

1 Corinthians 10:9 We must not put Christ to the test, as some of them did and were destroyed by serpents,

1 Corinthians 10:10 nor grumble, as some of them did and were destroyed by the Destroyer.

1 Corinthians 10:11 Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come.

1 Corinthians 10:12 Therefore let anyone who thinks that he stands take heed lest he fall.

1 Corinthians 10:13 No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

1 Corinthians 10:14 Therefore, my beloved, flee from idolatry.

1 Corinthians 10:15 I speak as to sensible people; judge for yourselves what I say.

1 Corinthians 10:16 The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ?

1 Corinthians 10:17 Because there is one bread, we who are many are one body, for we all partake of the one bread.

1 Corinthians 10:18 Consider the people of Israel: are not those who eat the sacrifices participants in the altar?

1 Corinthians 10:19 What do I imply then? That food offered to idols is anything, or that an idol is anything?

1 Corinthians 10:20 No, I imply that what pagans sacrifice they offer to demons and not to God. I do not want you to be participants with demons.

1 Corinthians 10:21 You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons.

1 Corinthians 10:22 Shall we provoke the Lord to jealousy? Are we stronger than he?

1 Corinthians 10:23 “All things are lawful,” but not all things are helpful. “All things are lawful,” but not all things build up.

1 Corinthians 10:24 Let no one seek his own good, but the good of his neighbor.

1 Corinthians 10:25 Eat whatever is sold in the meat market without raising any question on the ground of conscience.

1 Corinthians 10:26 For “the earth is the Lord’s, and the fullness thereof.”

1 Corinthians 10:27 If one of the unbelievers invites you to dinner and you are disposed to go, eat whatever is set before you without raising any question on the ground of conscience.

1 Corinthians 10:28 But if someone says to you, “This has been offered in sacrifice,” then do not eat it, for the sake of the one who informed you, and for the sake of conscience-

1 Corinthians 10:29 I do not mean your conscience, but his. For why should my liberty be determined by someone else’s conscience?

1 Corinthians 10:30 If I partake with thankfulness, why am I denounced because of that for which I give thanks?

1 Corinthians 10:31 So, whether you eat or drink, or whatever you do, do all to the glory of God.

1 Corinthians 10:32 Give no offense to Jews or to Greeks or to the church of God,

1 Corinthians 10:33 just as I try to please everyone in everything I do, not seeking my own advantage, but that of many, that they may be saved.

1 Corinthians 11:1 Be imitators of me, as I am of Christ.

1 Corinthians 11:2 Now I commend you because you remember me in everything and maintain the traditions even as I delivered them to you.

1 Corinthians 11:3 But I want you to understand that the head of every man is Christ, the head of a wife is her husband, and the head of Christ is God.

1 Corinthians 11:4 Every man who prays or prophesies with his head covered dishonors his head,

1 Corinthians 11:5 but every wife who prays or prophesies with her head uncovered dishonors her head- it is the same as if her head were shaven.

1 Corinthians 11:6 For if a wife will not cover her head, then she should cut her hair short. But since it is disgraceful for a wife to cut off her hair or shave her head, let her cover her head.

1 Corinthians 11:7 For a man ought not to cover his head, since he is the image and glory of God, but woman is the glory of man.

1 Corinthians 11:8 For man was not made from woman, but woman from man.

1 Corinthians 11:9 Neither was man created for woman, but woman for man.

1 Corinthians 11:10 That is why a wife ought to have a symbol of authority on her head, because of the angels.

1 Corinthians 11:11 Nevertheless, in the Lord woman is not independent of man nor man of woman;

1 Corinthians 11:12 for as woman was made from man, so man is now born of woman. And all things are from God.

1 Corinthians 11:13 Judge for yourselves: is it proper for a wife to pray to God with her head uncovered?

1 Corinthians 11:14 Does not nature itself teach you that if a man wears long hair it is a disgrace for him,

1 Corinthians 11:15 but if a woman has long hair, it is her glory? For her hair is given to her for a covering.

1 Corinthians 11:16 If anyone is inclined to be contentious, we have no such practice, nor do the churches of God.

1 Corinthians 11:17 But in the following instructions I do not commend you, because when you come together it is not for the better but for the worse.

1 Corinthians 11:18 For, in the first place, when you come together as a church, I hear that there are divisions among you. And I believe it in part,

1 Corinthians 11:19 for there must be factions among you in order that those who are genuine among you may be recognized.

1 Corinthians 11:20 When you come together, it is not the Lord’s supper that you eat.

1 Corinthians 11:21 For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk.

1 Corinthians 11:22 What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

1 Corinthians 11:23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread,

1 Corinthians 11:24 and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.”

1 Corinthians 11:25 In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”

1 Corinthians 11:26 For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

1 Corinthians 11:27 Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord.

1 Corinthians 11:28 Let a person examine himself, then, and so eat of the bread and drink of the cup.

1 Corinthians 11:29 For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

1 Corinthians 11:30 That is why many of you are weak and ill, and some have died.

1 Corinthians 11:31 But if we judged ourselves truly, we would not be judged.

1 Corinthians 11:32 But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

1 Corinthians 11:33 So then, my brothers, when you come together to eat, wait for one another-

1 Corinthians 11:34 if anyone is hungry, let him eat at home- so that when you come together it will not be for judgment. About the other things I will give directions when I come.

1 Corinthians 12:1 Now concerning spiritual gifts, brothers, I do not want you to be uninformed.

1 Corinthians 12:2 You know that when you were pagans you were led astray to mute idols, however you were led.

1 Corinthians 12:3 Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

1 Corinthians 12:4 Now there are varieties of gifts, but the same Spirit;

1 Corinthians 12:5 and there are varieties of service, but the same Lord;

1 Corinthians 12:6 and there are varieties of activities, but it is the same God who empowers them all in everyone.

1 Corinthians 12:7 To each is given the manifestation of the Spirit for the common good.

1 Corinthians 12:8 To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit,

1 Corinthians 12:9 to another faith by the same Spirit, to another gifts of healing by the one Spirit,

1 Corinthians 12:10 to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues.

1 Corinthians 12:11 All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

1 Corinthians 12:12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

1 Corinthians 12:13 For in one Spirit we were all baptized into one body- Jews or Greeks, slaves or free- and all were made to drink of one Spirit.

1 Corinthians 12:14 For the body does not consist of one member but of many.

1 Corinthians 12:15 If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body.

1 Corinthians 12:16 And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body.

1 Corinthians 12:17 If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell?

1 Corinthians 12:18 But as it is, God arranged the members in the body, each one of them, as he chose.

1 Corinthians 12:19 If all were a single member, where would the body be?

1 Corinthians 12:20 As it is, there are many parts, yet one body.

1 Corinthians 12:21 The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.”

1 Corinthians 12:22 On the contrary, the parts of the body that seem to be weaker are indispensable,

1 Corinthians 12:23 and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty,

1 Corinthians 12:24 which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it,

1 Corinthians 12:25 that there may be no division in the body, but that the members may have the same care for one another.

1 Corinthians 12:26 If one member suffers, all suffer together; if one member is honored, all rejoice together.

1 Corinthians 12:27 Now you are the body of Christ and individually members of it.

1 Corinthians 12:28 And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues.

1 Corinthians 12:29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles?

1 Corinthians 12:30 Do all possess gifts of healing? Do all speak with tongues? Do all interpret?

1 Corinthians 12:31 But earnestly desire the higher gifts. And I will show you a still more excellent way.

1 Corinthians 13:1 If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal.

1 Corinthians 13:2 And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing.

1 Corinthians 13:3 If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

1 Corinthians 13:4 Love is patient and kind; love does not envy or boast; it is not arrogant

1 Corinthians 13:5 or rude. It does not insist on its own way; it is not irritable or resentful;

1 Corinthians 13:6 it does not rejoice at wrongdoing, but rejoices with the truth.

1 Corinthians 13:7 Love bears all things, believes all things, hopes all things, endures all things.

1 Corinthians 13:8 Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away.

1 Corinthians 13:9 For we know in part and we prophesy in part,

1 Corinthians 13:10 but when the perfect comes, the partial will pass away.

1 Corinthians 13:11 When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways.

1 Corinthians 13:12 For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

1 Corinthians 13:13 So now faith, hope, and love abide, these three; but the greatest of these is love.

1 Corinthians 14:1 Pursue love, and earnestly desire the spiritual gifts, especially that you may prophesy.

1 Corinthians 14:2 For one who speaks in a tongue speaks not to men but to God; for no one understands him, but he utters mysteries in the Spirit.

1 Corinthians 14:3 On the other hand, the one who prophesies speaks to people for their upbuilding and encouragement and consolation.

1 Corinthians 14:4 The one who speaks in a tongue builds up himself, but the one who prophesies builds up the church.

1 Corinthians 14:5 Now I want you all to speak in tongues, but even more to prophesy. The one who prophesies is greater than the one who

speaks in tongues, unless someone interprets, so that the church may be built up.

1 Corinthians 14:6 Now, brothers, if I come to you speaking in tongues, how will I benefit you unless I bring you some revelation or knowledge or prophecy or teaching?

1 Corinthians 14:7 If even lifeless instruments, such as the flute or the harp, do not give distinct notes, how will anyone know what is played?

1 Corinthians 14:8 And if the bugle gives an indistinct sound, who will get ready for battle?

1 Corinthians 14:9 So with yourselves, if with your tongue you utter speech that is not intelligible, how will anyone know what is said? For you will be speaking into the air.

1 Corinthians 14:10 There are doubtless many different languages in the world, and none is without meaning,

1 Corinthians 14:11 but if I do not know the meaning of the language, I will be a foreigner to the speaker and the speaker a foreigner to me.

1 Corinthians 14:12 So with yourselves, since you are eager for manifestations of the Spirit, strive to excel in building up the church.

1 Corinthians 14:13 Therefore, one who speaks in a tongue should pray for the power to interpret.

1 Corinthians 14:14 For if I pray in a tongue, my spirit prays but my mind is unfruitful.

1 Corinthians 14:15 What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also.

1 Corinthians 14:16 Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say “Amen” to your thanksgiving when he does not know what you are saying?

1 Corinthians 14:17 For you may be giving thanks well enough, but the other person is not being built up.

1 Corinthians 14:18 I thank God that I speak in tongues more than all of you.

1 Corinthians 14:19 Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

1 Corinthians 14:20 Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

1 Corinthians 14:21 In the Law it is written, “By people of strange tongues and by the lips of foreigners will I speak to this people, and even then they will not listen to me, says the Lord.”

1 Corinthians 14:22 Thus tongues are a sign not for believers but for unbelievers, while prophecy is a sign not for unbelievers but for believers.

1 Corinthians 14:23 If, therefore, the whole church comes together and all speak in tongues, and outsiders or unbelievers enter, will they not say that you are out of your minds?

1 Corinthians 14:24 But if all prophesy, and an unbeliever or outsider enters, he is convicted by all, he is called to account by all,

1 Corinthians 14:25 the secrets of his heart are disclosed, and so, falling on his face, he will worship God and declare that God is really among you.

1 Corinthians 14:26 What then, brothers? When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. Let all things be done for building up.

1 Corinthians 14:27 If any speak in a tongue, let there be only two or at most three, and each in turn, and let someone interpret.

1 Corinthians 14:28 But if there is no one to interpret, let each of them keep silent in church and speak to himself and to God.

1 Corinthians 14:29 Let two or three prophets speak, and let the others weigh what is said.

1 Corinthians 14:30 If a revelation is made to another sitting there, let the first be silent.

1 Corinthians 14:31 For you can all prophesy one by one, so that all may learn and all be encouraged,

1 Corinthians 14:32 and the spirits of prophets are subject to prophets.

1 Corinthians 14:33 For God is not a God of confusion but of peace. As in all the churches of the saints,

1 Corinthians 14:34 the women should keep silent in the churches. For they are not permitted to speak, but should be in submission, as the Law also says.

1 Corinthians 14:35 If there is anything they desire to learn, let them ask their husbands at home. For it is shameful for a woman to speak in church.

1 Corinthians 14:36 Or was it from you that the word of God came? Or are you the only ones it has reached?

1 Corinthians 14:37 If anyone thinks that he is a prophet, or spiritual, he should acknowledge that the things I am writing to you are a command of the Lord.

1 Corinthians 14:38 If anyone does not recognize this, he is not recognized.

1 Corinthians 14:39 So, my brothers, earnestly desire to prophesy, and do not forbid speaking in tongues.

1 Corinthians 14:40 But all things should be done decently and in order.

1 Corinthians 15:1 Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand,

1 Corinthians 15:2 and by which you are being saved, if you hold fast to the word I preached to you- unless you believed in vain.

1 Corinthians 15:3 For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures,

1 Corinthians 15:4 that he was buried, that he was raised on the third day in accordance with the Scriptures,

1 Corinthians 15:5 and that he appeared to Cephas, then to the twelve.

1 Corinthians 15:6 Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep.

1 Corinthians 15:7 Then he appeared to James, then to all the apostles.

1 Corinthians 15:8 Last of all, as to one untimely born, he appeared also to me.

1 Corinthians 15:9 For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God.

1 Corinthians 15:10 But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me.

1 Corinthians 15:11 Whether then it was I or they, so we preach and so you believed.

1 Corinthians 15:12 Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead?

1 Corinthians 15:13 But if there is no resurrection of the dead, then not even Christ has been raised.

1 Corinthians 15:14 And if Christ has not been raised, then our preaching is in vain and your faith is in vain.

1 Corinthians 15:15 We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised.

1 Corinthians 15:16 For if the dead are not raised, not even Christ has been raised.

1 Corinthians 15:17 And if Christ has not been raised, your faith is futile and you are still in your sins.

1 Corinthians 15:18 Then those also who have fallen asleep in Christ have perished.

1 Corinthians 15:19 If in this life only we have hoped in Christ, we are of all people most to be pitied.

1 Corinthians 15:20 But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

1 Corinthians 15:21 For as by a man came death, by a man has come also the resurrection of the dead.

1 Corinthians 15:22 For as in Adam all die, so also in Christ shall all be made alive.

1 Corinthians 15:23 But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ.

1 Corinthians 15:24 Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power.

1 Corinthians 15:25 For he must reign until he has put all his enemies under his feet.

1 Corinthians 15:26 The last enemy to be destroyed is death.

1 Corinthians 15:27 For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him.

1 Corinthians 15:28 When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

1 Corinthians 15:29 Otherwise, what do people mean by being baptized on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf?

1 Corinthians 15:30 Why am I in danger every hour?

1 Corinthians 15:31 I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day!

1 Corinthians 15:32 What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, "Let us eat and drink, for tomorrow we die."

1 Corinthians 15:33 Do not be deceived: "Bad company ruins good morals."

1 Corinthians 15:34 Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.

1 Corinthians 15:35 But someone will ask, "How are the dead raised? With what kind of body do they come?"

1 Corinthians 15:36 You foolish person! What you sow does not come to life unless it dies.

1 Corinthians 15:37 And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain.

1 Corinthians 15:38 But God gives it a body as he has chosen, and to each kind of seed its own body.

1 Corinthians 15:39 For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish.

1 Corinthians 15:40 There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another.

1 Corinthians 15:41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

1 Corinthians 15:42 So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable.

1 Corinthians 15:43 It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power.

1 Corinthians 15:44 It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

1 Corinthians 15:45 Thus it is written, “The first man Adam became a living being”; the last Adam became a life-giving spirit.

1 Corinthians 15:46 But it is not the spiritual that is first but the natural, and then the spiritual.

1 Corinthians 15:47 The first man was from the earth, a man of dust; the second man is from heaven.

1 Corinthians 15:48 As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven.

1 Corinthians 15:49 Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.

1 Corinthians 15:50 I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

1 Corinthians 15:51 Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed,

1 Corinthians 15:52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed.

1 Corinthians 15:53 For this perishable body must put on the imperishable, and this mortal body must put on immortality.

1 Corinthians 15:54 When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: “Death is swallowed up in victory.”

1 Corinthians 15:55 “O death, where is your victory? O death, where is your sting?”

1 Corinthians 15:56 The sting of death is sin, and the power of sin is the law.

1 Corinthians 15:57 But thanks be to God, who gives us the victory through our Lord Jesus Christ.

1 Corinthians 15:58 Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

1 Corinthians 16:1 Now concerning the collection for the saints: as I directed the churches of Galatia, so you also are to do.

1 Corinthians 16:2 On the first day of every week, each of you is to put something aside and store it up, as he may prosper, so that there will be no collecting when I come.

1 Corinthians 16:3 And when I arrive, I will send those whom you accredit by letter to carry your gift to Jerusalem.

1 Corinthians 16:4 If it seems advisable that I should go also, they will accompany me.

1 Corinthians 16:5 I will visit you after passing through Macedonia, for I intend to pass through Macedonia,

1 Corinthians 16:6 and perhaps I will stay with you or even spend the winter, so that you may help me on my journey, wherever I go.

1 Corinthians 16:7 For I do not want to see you now just in passing. I hope to spend some time with you, if the Lord permits.

1 Corinthians 16:8 But I will stay in Ephesus until Pentecost,

1 Corinthians 16:9 for a wide door for effective work has opened to me, and there are many adversaries.

1 Corinthians 16:10 When Timothy comes, see that you put him at ease among you, for he is doing the work of the Lord, as I am.

1 Corinthians 16:11 So let no one despise him. Help him on his way in peace, that he may return to me, for I am expecting him with the brothers.

1 Corinthians 16:12 Now concerning our brother Apollos, I strongly urged him to visit you with the other brothers, but it was not at all his will to come now. He will come when he has opportunity.

1 Corinthians 16:13 Be watchful, stand firm in the faith, act like men, be strong.

1 Corinthians 16:14 Let all that you do be done in love.

1 Corinthians 16:15 Now I urge you, brothers- you know that the household of Stephanas were the first converts in Achaia, and that they have devoted themselves to the service of the saints-

1 Corinthians 16:16 be subject to such as these, and to every fellow worker and laborer.

1 Corinthians 16:17 I rejoice at the coming of Stephanas and Fortunatus and Achaicus, because they have made up for your absence,

1 Corinthians 16:18 for they refreshed my spirit as well as yours. Give recognition to such men.

1 Corinthians 16:19 The churches of Asia send you greetings. Aquila and Prisca, together with the church in their house, send you hearty greetings in the Lord.

1 Corinthians 16:20 All the brothers send you greetings. Greet one another with a holy kiss.

1 Corinthians 16:21 I, Paul, write this greeting with my own hand.

1 Corinthians 16:22 If anyone has no love for the Lord, let him be accursed. Our Lord, come!

1 Corinthians 16:23 The grace of the Lord Jesus be with you.

1 Corinthians 16:24 My love be with you all in Christ Jesus. Amen.

2 Corinthians

1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the church of God that is at Corinth, with all the saints who are in the whole of Achaia:

2 Corinthians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

2 Corinthians 1:3 Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort,

2 Corinthians 1:4 who comforts us in all our affliction, so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by God.

2 Corinthians 1:5 For as we share abundantly in Christ’s sufferings, so through Christ we share abundantly in comfort too.

2 Corinthians 1:6 If we are afflicted, it is for your comfort and salvation; and if we are comforted, it is for your comfort, which you experience when you patiently endure the same sufferings that we suffer.

2 Corinthians 1:7 Our hope for you is unshaken, for we know that as you share in our sufferings, you will also share in our comfort.

2 Corinthians 1:8 For we do not want you to be ignorant, brothers, of the affliction we experienced in Asia. For we were so utterly burdened beyond our strength that we despaired of life itself.

2 Corinthians 1:9 Indeed, we felt that we had received the sentence of death. But that was to make us rely not on ourselves but on God who raises the dead.

2 Corinthians 1:10 He delivered us from such a deadly peril, and he will deliver us. On him we have set our hope that he will deliver us again.

2 Corinthians 1:11 You also must help us by prayer, so that many will give thanks on our behalf for the blessing granted us through the prayers of many.

2 Corinthians 1:12 For our boast is this: the testimony of our conscience that we behaved in the world with simplicity and godly sincerity, not by earthly wisdom but by the grace of God, and supremely so toward you.

2 Corinthians 1:13 For we are not writing to you anything other than what you read and acknowledge and I hope you will fully acknowledge-

2 Corinthians 1:14 just as you did partially acknowledge us, that on the day of our Lord Jesus you will boast of us as we will boast of you.

2 Corinthians 1:15 Because I was sure of this, I wanted to come to you first, so that you might have a second experience of grace.

2 Corinthians 1:16 I wanted to visit you on my way to Macedonia, and to come back to you from Macedonia and have you send me on my way to Judea.

2 Corinthians 1:17 Was I vacillating when I wanted to do this? Do I make my plans according to the flesh, ready to say “Yes, yes” and “No, no” at the same time?

2 Corinthians 1:18 As surely as God is faithful, our word to you has not been Yes and No.

2 Corinthians 1:19 For the Son of God, Jesus Christ, whom we proclaimed among you, Silvanus and Timothy and I, was not Yes and No, but in him it is always Yes.

2 Corinthians 1:20 For all the promises of God find their Yes in him. That is why it is through him that we utter our Amen to God for his glory.

2 Corinthians 1:21 And it is God who establishes us with you in Christ, and has anointed us,

2 Corinthians 1:22 and who has also put his seal on us and given us his Spirit in our hearts as a guarantee.

2 Corinthians 1:23 But I call God to witness against me- it was to spare you that I refrained from coming again to Corinth.

2 Corinthians 1:24 Not that we lord it over your faith, but we work with you for your joy, for you stand firm in your faith.

2 Corinthians 2:1 For I made up my mind not to make another painful visit to you.

2 Corinthians 2:2 For if I cause you pain, who is there to make me glad but the one whom I have pained?

2 Corinthians 2:3 And I wrote as I did, so that when I came I might not suffer pain from those who should have made me rejoice, for I felt sure of all of you, that my joy would be the joy of you all.

2 Corinthians 2:4 For I wrote to you out of much affliction and anguish of heart and with many tears, not to cause you pain but to let you know the abundant love that I have for you.

2 Corinthians 2:5 Now if anyone has caused pain, he has caused it not to me, but in some measure- not to put it too severely- to all of you.

2 Corinthians 2:6 For such a one, this punishment by the majority is enough,

2 Corinthians 2:7 so you should rather turn to forgive and comfort him, or he may be overwhelmed by excessive sorrow.

2 Corinthians 2:8 So I beg you to reaffirm your love for him.

2 Corinthians 2:9 For this is why I wrote, that I might test you and know whether you are obedient in everything.

2 Corinthians 2:10 Anyone whom you forgive, I also forgive. What I have forgiven, if I have forgiven anything, has been for your sake in the presence of Christ,

2 Corinthians 2:11 so that we would not be outwitted by Satan; for we are not ignorant of his designs.

2 Corinthians 2:12 When I came to Troas to preach the gospel of Christ, even though a door was opened for me in the Lord,

2 Corinthians 2:13 my spirit was not at rest because I did not find my brother Titus there. So I took leave of them and went on to Macedonia.

2 Corinthians 2:14 But thanks be to God, who in Christ always leads us in triumphal procession, and through us spreads the fragrance of the knowledge of him everywhere.

2 Corinthians 2:15 For we are the aroma of Christ to God among those who are being saved and among those who are perishing,

2 Corinthians 2:16 to one a fragrance from death to death, to the other a fragrance from life to life. Who is sufficient for these things?

2 Corinthians 2:17 For we are not, like so many, peddlers of God’s word, but as men of sincerity, as commissioned by God, in the sight of God we speak in Christ.

2 Corinthians 3:1 Are we beginning to commend ourselves again? Or do we need, as some do, letters of recommendation to you, or from you?

2 Corinthians 3:2 You yourselves are our letter of recommendation, written on our hearts, to be known and read by all.

2 Corinthians 3:3 And you show that you are a letter from Christ delivered by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

2 Corinthians 3:4 Such is the confidence that we have through Christ toward God.

2 Corinthians 3:5 Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God,

2 Corinthians 3:6 who has made us competent to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life.

2 Corinthians 3:7 Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end,

2 Corinthians 3:8 will not the ministry of the Spirit have even more glory?

2 Corinthians 3:9 For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory.

2 Corinthians 3:10 Indeed, in this case, what once had glory has come to have no glory at all, because of the glory that surpasses it.

2 Corinthians 3:11 For if what was being brought to an end came with glory, much more will what is permanent have glory.

2 Corinthians 3:12 Since we have such a hope, we are very bold,

2 Corinthians 3:13 not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end.

2 Corinthians 3:14 But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away.

2 Corinthians 3:15 Yes, to this day whenever Moses is read a veil lies over their hearts.

2 Corinthians 3:16 But when one turns to the Lord, the veil is removed.

2 Corinthians 3:17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

2 Corinthians 3:18 And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

2 Corinthians 4:1 Therefore, having this ministry by the mercy of God, we do not lose heart.

2 Corinthians 4:2 But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God.

2 Corinthians 4:3 And even if our gospel is veiled, it is veiled only to those who are perishing.

2 Corinthians 4:4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God.

2 Corinthians 4:5 For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake.

2 Corinthians 4:6 For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

2 Corinthians 4:7 But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us.

2 Corinthians 4:8 We are afflicted in every way, but not crushed; perplexed, but not driven to despair;

2 Corinthians 4:9 persecuted, but not forsaken; struck down, but not destroyed;

2 Corinthians 4:10 always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies.

2 Corinthians 4:11 For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh.

2 Corinthians 4:12 So death is at work in us, but life in you.

2 Corinthians 4:13 Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak,

2 Corinthians 4:14 knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence.

2 Corinthians 4:15 For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

2 Corinthians 4:16 So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day.

2 Corinthians 4:17 For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison,

2 Corinthians 4:18 as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

2 Corinthians 5:1 For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

2 Corinthians 5:2 For in this tent we groan, longing to put on our heavenly dwelling,

2 Corinthians 5:3 if indeed by putting it on we may not be found naked.

2 Corinthians 5:4 For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life.

2 Corinthians 5:5 He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

2 Corinthians 5:6 So we are always of good courage. We know that while we are at home in the body we are away from the Lord,

2 Corinthians 5:7 for we walk by faith, not by sight.

2 Corinthians 5:8 Yes, we are of good courage, and we would rather be away from the body and at home with the Lord.

2 Corinthians 5:9 So whether we are at home or away, we make it our aim to please him.

2 Corinthians 5:10 For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

2 Corinthians 5:11 Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience.

2 Corinthians 5:12 We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart.

2 Corinthians 5:13 For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.

2 Corinthians 5:14 For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died;

2 Corinthians 5:15 and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

2 Corinthians 5:16 From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer.

2 Corinthians 5:17 Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

2 Corinthians 5:18 All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation;

2 Corinthians 5:19 that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.

2 Corinthians 5:20 Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God.

2 Corinthians 5:21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

2 Corinthians 6:1 Working together with him, then, we appeal to you not to receive the grace of God in vain.

2 Corinthians 6:2 For he says, “In a favorable time I listened to you, and in a day of salvation I have helped you.” Behold, now is the favorable time; behold, now is the day of salvation.

2 Corinthians 6:3 We put no obstacle in anyone’s way, so that no fault may be found with our ministry,

2 Corinthians 6:4 but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities,

2 Corinthians 6:5 beatings, imprisonments, riots, labors, sleepless nights, hunger;

2 Corinthians 6:6 by purity, knowledge, patience, kindness, the Holy Spirit, genuine love,

2 Corinthians 6:7 by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left;

2 Corinthians 6:8 through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true;

2 Corinthians 6:9 as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed;

2 Corinthians 6:10 as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

2 Corinthians 6:11 We have spoken freely to you, Corinthians; our heart is wide open.

2 Corinthians 6:12 You are not restricted by us, but you are restricted in your own affections.

2 Corinthians 6:13 In return (I speak as to children) widen your hearts also.

2 Corinthians 6:14 Do not be unequally yoked with unbelievers. For what partnership has righteousness with lawlessness? Or what fellowship has light with darkness?

2 Corinthians 6:15 What accord has Christ with Belial? Or what portion does a believer share with an unbeliever?

2 Corinthians 6:16 What agreement has the temple of God with idols? For we are the temple of the living God; as God said, “I will make my dwelling among them and walk among them, and I will be their God, and they shall be my people.

2 Corinthians 6:17 Therefore go out from their midst, and be separate from them, says the Lord, and touch no unclean thing; then I will welcome you,

2 Corinthians 6:18 and I will be a father to you, and you shall be sons and daughters to me, says the Lord Almighty."

2 Corinthians 7:1 Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, bringing holiness to completion in the fear of God.

2 Corinthians 7:2 Make room in your hearts for us. We have wronged no one, we have corrupted no one, we have taken advantage of no one.

2 Corinthians 7:3 I do not say this to condemn you, for I said before that you are in our hearts, to die together and to live together.

2 Corinthians 7:4 I am acting with great boldness toward you; I have great pride in you; I am filled with comfort. In all our affliction, I am overflowing with joy.

2 Corinthians 7:5 For even when we came into Macedonia, our bodies had no rest, but we were afflicted at every turn- fighting without and fear within.

2 Corinthians 7:6 But God, who comforts the downcast, comforted us by the coming of Titus,

2 Corinthians 7:7 and not only by his coming but also by the comfort with which he was comforted by you, as he told us of your longing, your mourning, your zeal for me, so that I rejoiced still more.

2 Corinthians 7:8 For even if I made you grieve with my letter, I do not regret it- though I did regret it, for I see that that letter grieved you, though only for a while.

2 Corinthians 7:9 As it is, I rejoice, not because you were grieved, but because you were grieved into repenting. For you felt a godly grief, so that you suffered no loss through us.

2 Corinthians 7:10 For godly grief produces a repentance that leads to salvation without regret, whereas worldly grief produces death.

2 Corinthians 7:11 For see what earnestness this godly grief has produced in you, but also what eagerness to clear yourselves, what indignation, what fear, what longing, what zeal, what punishment! At every point you have proved yourselves innocent in the matter.

2 Corinthians 7:12 So although I wrote to you, it was not for the sake of the one who did the wrong, nor for the sake of the one who suffered the wrong, but in order that your earnestness for us might be revealed to you in the sight of God.

2 Corinthians 7:13 Therefore we are comforted. And besides our own comfort, we rejoiced still more at the joy of Titus, because his spirit has been refreshed by you all.

2 Corinthians 7:14 For whatever boasts I made to him about you, I was not put to shame. But just as everything we said to you was true, so also our boasting before Titus has proved true.

2 Corinthians 7:15 And his affection for you is even greater, as he remembers the obedience of you all, how you received him with fear and trembling.

2 Corinthians 7:16 I rejoice, because I have perfect confidence in you.

2 Corinthians 8:1 We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia,

2 Corinthians 8:2 for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part.

2 Corinthians 8:3 For they gave according to their means, as I can testify, and beyond their means, of their own free will,

2 Corinthians 8:4 begging us earnestly for the favor of taking part in the relief of the saints-

2 Corinthians 8:5 and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us.

2 Corinthians 8:6 Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace.

2 Corinthians 8:7 But as you excel in everything- in faith, in speech, in knowledge, in all earnestness, and in our love for you- see that you excel in this act of grace also.

2 Corinthians 8:8 I say this not as a command, but to prove by the earnestness of others that your love also is genuine.

2 Corinthians 8:9 For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

2 Corinthians 8:10 And in this matter I give my judgment: this benefits you, who a year ago started not only to do this work but also to desire to do it.

2 Corinthians 8:11 So now finish doing it as well, so that your readiness in desiring it may be matched by your completing it out of what you have.

2 Corinthians 8:12 For if the readiness is there, it is acceptable according to what a person has, not according to what he does not have.

2 Corinthians 8:13 I do not mean that others should be eased and you burdened, but that as a matter of fairness

2 Corinthians 8:14 your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness.

2 Corinthians 8:15 As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

2 Corinthians 8:16 But thanks be to God, who put into the heart of Titus the same earnest care I have for you.

2 Corinthians 8:17 For he not only accepted our appeal, but being himself very earnest he is going to you of his own accord.

2 Corinthians 8:18 With him we are sending the brother who is famous among all the churches for his preaching of the gospel.

2 Corinthians 8:19 And not only that, but he has been appointed by the churches to travel with us as we carry out this act of grace that is being ministered by us, for the glory of the Lord himself and to show our good will.

2 Corinthians 8:20 We take this course so that no one should blame us about this generous gift that is being administered by us,

2 Corinthians 8:21 for we aim at what is honorable not only in the Lord's sight but also in the sight of man.

2 Corinthians 8:22 And with them we are sending our brother whom we have often tested and found earnest in many matters, but who is now more earnest than ever because of his great confidence in you.

2 Corinthians 8:23 As for Titus, he is my partner and fellow worker for your benefit. And as for our brothers, they are messengers of the churches, the glory of Christ.

2 Corinthians 8:24 So give proof before the churches of your love and of our boasting about you to these men.

2 Corinthians 9:1 Now it is superfluous for me to write to you about the ministry for the saints,

2 Corinthians 9:2 for I know your readiness, of which I boast about you to the people of Macedonia, saying that Achaia has been ready since last year. And your zeal has stirred up most of them.

2 Corinthians 9:3 But I am sending the brothers so that our boasting about you may not prove vain in this matter, so that you may be ready, as I said you would be.

2 Corinthians 9:4 Otherwise, if some Macedonians come with me and find that you are not ready, we would be humiliated- to say nothing of you- for being so confident.

2 Corinthians 9:5 So I thought it necessary to urge the brothers to go on ahead to you and arrange in advance for the gift you have promised, so that it may be ready as a willing gift, not as an exaction.

2 Corinthians 9:6 The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully.

2 Corinthians 9:7 Each one must give as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver.

2 Corinthians 9:8 And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work.

2 Corinthians 9:9 As it is written, “He has distributed freely, he has given to the poor; his righteousness endures forever.”

2 Corinthians 9:10 He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness.

2 Corinthians 9:11 You will be enriched in every way for all your generosity, which through us will produce thanksgiving to God.

2 Corinthians 9:12 For the ministry of this service is not only supplying the needs of the saints, but is also overflowing in many thanksgivings to God.

2 Corinthians 9:13 By their approval of this service, they will glorify God because of your submission flowing from your confession of the gospel of Christ, and the generosity of your contribution for them and for all others,

2 Corinthians 9:14 while they long for you and pray for you, because of the surpassing grace of God upon you.

2 Corinthians 9:15 Thanks be to God for his inexpressible gift!

2 Corinthians 10:1 I, Paul, myself entreat you, by the meekness and gentleness of Christ- I who am humble when face to face with you, but bold toward you when I am away!-

2 Corinthians 10:2 I beg of you that when I am present I may not have to show boldness with such confidence as I count on showing against some who suspect us of walking according to the flesh.

2 Corinthians 10:3 For though we walk in the flesh, we are not waging war according to the flesh.

2 Corinthians 10:4 For the weapons of our warfare are not of the flesh but have divine power to destroy strongholds. We destroy arguments

2 Corinthians 10:5 and every lofty opinion raised against the knowledge of God, and take every thought captive to obey Christ,

2 Corinthians 10:6 being ready to punish every disobedience, when your obedience is complete.

2 Corinthians 10:7 Look at what is before your eyes. If anyone is confident that he is Christ’s, let him remind himself that just as he is Christ’s, so also are we.

2 Corinthians 10:8 For even if I boast a little too much of our authority, which the Lord gave for building you up and not for destroying you, I will not be ashamed.

2 Corinthians 10:9 I do not want to appear to be frightening you with my letters.

2 Corinthians 10:10 For they say, “His letters are weighty and strong, but his bodily presence is weak, and his speech of no account.”

2 Corinthians 10:11 Let such a person understand that what we say by letter when absent, we do when present.

2 Corinthians 10:12 Not that we dare to classify or compare ourselves with some of those who are commending themselves. But when they measure themselves by one another and compare themselves with one another, they are without understanding.

2 Corinthians 10:13 But we will not boast beyond limits, but will boast only with regard to the area of influence God assigned to us, to reach even to you.

2 Corinthians 10:14 For we are not overextending ourselves, as though we did not reach you. We were the first to come all the way to you with the gospel of Christ.

2 Corinthians 10:15 We do not boast beyond limit in the labors of others. But our hope is that as your faith increases, our area of influence among you may be greatly enlarged,

2 Corinthians 10:16 so that we may preach the gospel in lands beyond you, without boasting of work already done in another’s area of influence.

2 Corinthians 10:17 “Let the one who boasts, boast in the Lord.”

2 Corinthians 10:18 For it is not the one who commends himself who is approved, but the one whom the Lord commends.

2 Corinthians 11:1 I wish you would bear with me in a little foolishness. Do bear with me!

2 Corinthians 11:2 I feel a divine jealousy for you, for I betrothed you to one husband, to present you as a pure virgin to Christ.

2 Corinthians 11:3 But I am afraid that as the serpent deceived Eve by his cunning, your thoughts will be led astray from a sincere and pure devotion to Christ.

2 Corinthians 11:4 For if someone comes and proclaims another Jesus than the one we proclaimed, or if you receive a different spirit from the one you received, or if you accept a different gospel from the one you accepted, you put up with it readily enough.

2 Corinthians 11:5 I consider that I am not in the least inferior to these super-apostles.

2 Corinthians 11:6 Even if I am unskilled in speaking, I am not so in knowledge; indeed, in every way we have made this plain to you in all things.

2 Corinthians 11:7 Or did I commit a sin in humbling myself so that you might be exalted, because I preached God's gospel to you free of charge?

2 Corinthians 11:8 I robbed other churches by accepting support from them in order to serve you.

2 Corinthians 11:9 And when I was with you and was in need, I did not burden anyone, for the brothers who came from Macedonia supplied my need. So I refrained and will refrain from burdening you in any way.

2 Corinthians 11:10 As the truth of Christ is in me, this boasting of mine will not be silenced in the regions of Achaia.

2 Corinthians 11:11 And why? Because I do not love you? God knows I do!

2 Corinthians 11:12 And what I do I will continue to do, in order to undermine the claim of those who would like to claim that in their boasted mission they work on the same terms as we do.

2 Corinthians 11:13 For such men are false apostles, deceitful workmen, disguising themselves as apostles of Christ.

2 Corinthians 11:14 And no wonder, for even Satan disguises himself as an angel of light.

2 Corinthians 11:15 So it is no surprise if his servants, also, disguise themselves as servants of righteousness. Their end will correspond to their deeds.

2 Corinthians 11:16 I repeat, let no one think me foolish. But even if you do, accept me as a fool, so that I too may boast a little.

2 Corinthians 11:17 What I am saying with this boastful confidence, I say not with the Lord's authority but as a fool.

2 Corinthians 11:18 Since many boast according to the flesh, I too will boast.

2 Corinthians 11:19 For you gladly bear with fools, being wise yourselves!

2 Corinthians 11:20 For you bear it if someone makes slaves of you, or devours you, or takes advantage of you, or puts on airs, or strikes you in the face.

2 Corinthians 11:21 To my shame, I must say, we were too weak for that! But whatever anyone else dares to boast of- I am speaking as a fool- I also dare to boast of that.

2 Corinthians 11:22 Are they Hebrews? So am I. Are they Israelites? So am I. Are they offspring of Abraham? So am I.

2 Corinthians 11:23 Are they servants of Christ? I am a better one- I am talking like a madman- with far greater labors, far more imprisonments, with countless beatings, and often near death.

2 Corinthians 11:24 Five times I received at the hands of the Jews the forty lashes less one.

2 Corinthians 11:25 Three times I was beaten with rods. Once I was stoned. Three times I was shipwrecked; a night and a day I was adrift at sea;

2 Corinthians 11:26 on frequent journeys, in danger from rivers, danger from robbers, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brothers;

2 Corinthians 11:27 in toil and hardship, through many a sleepless night, in hunger and thirst, often without food, in cold and exposure.

2 Corinthians 11:28 And, apart from other things, there is the daily pressure on me of my anxiety for all the churches.

2 Corinthians 11:29 Who is weak, and I am not weak? Who is made to fall, and I am not indignant?

2 Corinthians 11:30 If I must boast, I will boast of the things that show my weakness.

2 Corinthians 11:31 The God and Father of the Lord Jesus, he who is blessed forever, knows that I am not lying.

2 Corinthians 11:32 At Damascus, the governor under King Aretas was guarding the city of Damascus in order to seize me,

2 Corinthians 11:33 but I was let down in a basket through a window in the wall and escaped his hands.

2 Corinthians 12:1 I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord.

2 Corinthians 12:2 I know a man in Christ who fourteen years ago was caught up to the third heaven- whether in the body or out of the body I do not know, God knows.

2 Corinthians 12:3 And I know that this man was caught up into paradise- whether in the body or out of the body I do not know, God knows-

2 Corinthians 12:4 and he heard things that cannot be told, which man may not utter.

2 Corinthians 12:5 On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses.

2 Corinthians 12:6 Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me.

2 Corinthians 12:7 So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated.

2 Corinthians 12:8 Three times I pleaded with the Lord about this, that it should leave me.

2 Corinthians 12:9 But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me.

2 Corinthians 12:10 For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

2 Corinthians 12:11 I have been a fool! You forced me to it, for I ought to have been commended by you. For I was not at all inferior to these super-apostles, even though I am nothing.

2 Corinthians 12:12 The signs of a true apostle were performed among you with utmost patience, with signs and wonders and mighty works.

2 Corinthians 12:13 For in what were you less favored than the rest of the churches, except that I myself did not burden you? Forgive me this wrong!

2 Corinthians 12:14 Here for the third time I am ready to come to you. And I will not be a burden, for I seek not what is yours but you. For children are not obligated to save up for their parents, but parents for their children.

2 Corinthians 12:15 I will most gladly spend and be spent for your souls. If I love you more, am I to be loved less?

2 Corinthians 12:16 But granting that I myself did not burden you, I was crafty, you say, and got the better of you by deceit.

2 Corinthians 12:17 Did I take advantage of you through any of those whom I sent to you?

2 Corinthians 12:18 I urged Titus to go, and sent the brother with him. Did Titus take advantage of you? Did we not act in the same spirit? Did we not take the same steps?

2 Corinthians 12:19 Have you been thinking all along that we have been defending ourselves to you? It is in the sight of God that we have been speaking in Christ, and all for your upbuilding, beloved.

2 Corinthians 12:20 For I fear that perhaps when I come I may find you not as I wish, and that you may find me not as you wish- that perhaps there may be quarreling, jealousy, anger, hostility, slander, gossip, conceit, and disorder.

2 Corinthians 12:21 I fear that when I come again my God may humble me before you, and I may have to mourn over many of those who sinned earlier and have not repented of the impurity, sexual immorality, and sensuality that they have practiced.

2 Corinthians 13:1 This is the third time I am coming to you. Every charge must be established by the evidence of two or three witnesses.

2 Corinthians 13:2 I warned those who sinned before and all the others, and I warn them now while absent, as I did when present on my second visit, that if I come again I will not spare them-

2 Corinthians 13:3 since you seek proof that Christ is speaking in me. He is not weak in dealing with you, but is powerful among you.

2 Corinthians 13:4 For he was crucified in weakness, but lives by the power of God. For we also are weak in him, but in dealing with you we will live with him by the power of God.

2 Corinthians 13:5 Examine yourselves, to see whether you are in the faith. Test yourselves. Or do you not realize this about yourselves, that Jesus Christ is in you?- unless indeed you fail to meet the test!

2 Corinthians 13:6 I hope you will find out that we have not failed the test.

2 Corinthians 13:7 But we pray to God that you may not do wrong-not that we may appear to have met the test, but that you may do what is right, though we may seem to have failed.

2 Corinthians 13:8 For we cannot do anything against the truth, but only for the truth.

2 Corinthians 13:9 For we are glad when we are weak and you are strong. Your restoration is what we pray for.

2 Corinthians 13:10 For this reason I write these things while I am away from you, that when I come I may not have to be severe in my use of the authority that the Lord has given me for building up and not for tearing down.

2 Corinthians 13:11 Finally, brothers, rejoice. Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you.

2 Corinthians 13:12 Greet one another with a holy kiss.

2 Corinthians 13:13 All the saints greet you.

2 Corinthians 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Galatians

1:1 Paul, an apostle- not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead-

Galatians 1:2 and all the brothers who are with me, To the churches of Galatia:

Galatians 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ, Galatians 1:4 who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father,

Galatians 1:5 to whom be the glory forever and ever. Amen.

Galatians 1:6 I am astonished that you are so quickly deserting him who called you in the grace of Christ and are turning to a different gospel-

Galatians 1:7 not that there is another one, but there are some who trouble you and want to distort the gospel of Christ.

Galatians 1:8 But even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him be accursed.

Galatians 1:9 As we have said before, so now I say again: If anyone is preaching to you a gospel contrary to the one you received, let him be accursed.

Galatians 1:10 For am I now seeking the approval of man, or of God? Or am I trying to please man? If I were still trying to please man, I would not be a servant of Christ.

Galatians 1:11 For I would have you know, brothers, that the gospel that was preached by me is not man's gospel.

Galatians 1:12 For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ.

Galatians 1:13 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it.

Galatians 1:14 And I was advancing in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers.

Galatians 1:15 But when he who had set me apart before I was born, and who called me by his grace,

Galatians 1:16 was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not immediately consult with anyone;

Galatians 1:17 nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus.

Galatians 1:18 Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days.

Galatians 1:19 But I saw none of the other apostles except James the Lord's brother.

Galatians 1:20 (In what I am writing to you, before God, I do not lie!)

Galatians 1:21 Then I went into the regions of Syria and Cilicia.

Galatians 1:22 And I was still unknown in person to the churches of Judea that are in Christ.

Galatians 1:23 They only were hearing it said, “He who used to persecute us is now preaching the faith he once tried to destroy.”

Galatians 1:24 And they glorified God because of me.

Galatians 2:1 Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me.

Galatians 2:2 I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain.

Galatians 2:3 But even Titus, who was with me, was not forced to be circumcised, though he was a Greek.

Galatians 2:4 Yet because of false brothers secretly brought in- who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery-

Galatians 2:5 to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you.

Galatians 2:6 And from those who seemed to be influential (what they were makes no difference to me; God shows no partiality)- those, I say, who seemed influential added nothing to me.

Galatians 2:7 On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised

Galatians 2:8 (for he who worked through Peter for his apostolic ministry to the circumcised worked also through me for mine to the Gentiles),

Galatians 2:9 and when James and Cephas and John, who seemed to be pillars, perceived the grace that was given to me, they gave the right hand of fellowship to Barnabas and me, that we should go to the Gentiles and they to the circumcised.

Galatians 2:10 Only, they asked us to remember the poor, the very thing I was eager to do.

Galatians 2:11 But when Cephas came to Antioch, I opposed him to his face, because he stood condemned.

Galatians 2:12 For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party.

Galatians 2:13 And the rest of the Jews acted hypocritically along with him, so that even Barnabas was led astray by their hypocrisy.

Galatians 2:14 But when I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all, “If you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?”

Galatians 2:15 We ourselves are Jews by birth and not Gentile sinners;

Galatians 2:16 yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

Galatians 2:17 But if, in our endeavor to be justified in Christ, we too were found to be sinners, is Christ then a servant of sin? Certainly not!

Galatians 2:18 For if I rebuild what I tore down, I prove myself to be a transgressor.

Galatians 2:19 For through the law I died to the law, so that I might live to God. I have been crucified with Christ.

Galatians 2:20 It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Galatians 2:21 I do not nullify the grace of God, for if justification were through the law, then Christ died for no purpose.

Galatians 3:1 O foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly portrayed as crucified.

Galatians 3:2 Let me ask you only this: Did you receive the Spirit by works of the law or by hearing with faith?

Galatians 3:3 Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh?

Galatians 3:4 Did you suffer so many things in vain- if indeed it was in vain?

Galatians 3:5 Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing with faith-

Galatians 3:6 just as Abraham “believed God, and it was counted to him as righteousness”?

Galatians 3:7 Know then that it is those of faith who are the sons of Abraham.

Galatians 3:8 And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, “In you shall all the nations be blessed.”

Galatians 3:9 So then, those who are of faith are blessed along with Abraham, the man of faith.

Galatians 3:10 For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.”

Galatians 3:11 Now it is evident that no one is justified before God by the law, for “The righteous shall live by faith.”

Galatians 3:12 But the law is not of faith, rather “The one who does them shall live by them.”

Galatians 3:13 Christ redeemed us from the curse of the law by becoming a curse for us- for it is written, “Cursed is everyone who is hanged on a tree”-

Galatians 3:14 so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

Galatians 3:15 To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified.

Galatians 3:16 Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ.

Galatians 3:17 This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void.

Galatians 3:18 For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

Galatians 3:19 Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary.

Galatians 3:20 Now an intermediary implies more than one, but God is one.

Galatians 3:21 Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law.

Galatians 3:22 But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

Galatians 3:23 Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed.

Galatians 3:24 So then, the law was our guardian until Christ came, in order that we might be justified by faith.

Galatians 3:25 But now that faith has come, we are no longer under a guardian,

Galatians 3:26 for in Christ Jesus you are all sons of God, through faith.

Galatians 3:27 For as many of you as were baptized into Christ have put on Christ.

Galatians 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus.

Galatians 3:29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

Galatians 4:1 I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything,

Galatians 4:2 but he is under guardians and managers until the date set by his father.

Galatians 4:3 In the same way we also, when we were children, were enslaved to the elementary principles of the world.

Galatians 4:4 But when the fullness of time had come, God sent forth his Son, born of woman, born under the law,

Galatians 4:5 to redeem those who were under the law, so that we might receive adoption as sons.

Galatians 4:6 And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!"

Galatians 4:7 So you are no longer a slave, but a son, and if a son, then an heir through God.

Galatians 4:8 Formerly, when you did not know God, you were enslaved to those that by nature are not gods.

Galatians 4:9 But now that you have come to know God, or rather to be known by God, how can you turn back again to the weak and worthless elementary principles of the world, whose slaves you want to be once more?

Galatians 4:10 You observe days and months and seasons and years!

Galatians 4:11 I am afraid I may have labored over you in vain.

Galatians 4:12 Brothers, I entreat you, become as I am, for I also have become as you are. You did me no wrong.

Galatians 4:13 You know it was because of a bodily ailment that I preached the gospel to you at first,

Galatians 4:14 and though my condition was a trial to you, you did not scorn or despise me, but received me as an angel of God, as Christ Jesus.

Galatians 4:15 What then has become of the blessing you felt? For I testify to you that, if possible, you would have gouged out your eyes and given them to me.

Galatians 4:16 Have I then become your enemy by telling you the truth?

Galatians 4:17 They make much of you, but for no good purpose. They want to shut you out, that you may make much of them.

Galatians 4:18 It is always good to be made much of for a good purpose, and not only when I am present with you, Galatians 4:19 my little children, for whom I am again in the anguish of childbirth until Christ is formed in you!

Galatians 4:20 I wish I could be present with you now and change my tone, for I am perplexed about you.

Galatians 4:21 Tell me, you who desire to be under the law, do you not listen to the law?

Galatians 4:22 For it is written that Abraham had two sons, one by a slave woman and one by a free woman.

Galatians 4:23 But the son of the slave was born according to the flesh, while the son of the free woman was born through promise.

Galatians 4:24 Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar.

Galatians 4:25 Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children.

Galatians 4:26 But the Jerusalem above is free, and she is our mother.

Galatians 4:27 For it is written, "Rejoice, O barren one who does not bear; break forth and cry aloud, you who are not in labor! For the children of the desolate one will be more than those of the one who has a husband."

Galatians 4:28 Now you, brothers, like Isaac, are children of promise.

Galatians 4:29 But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now.

Galatians 4:30 But what does the Scripture say? "Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman."

Galatians 4:31 So, brothers, we are not children of the slave but of the free woman.

Galatians 5:1 For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

Galatians 5:2 Look: I, Paul, say to you that if you accept circumcision, Christ will be of no advantage to you.

Galatians 5:3 I testify again to every man who accepts circumcision that he is obligated to keep the whole law.

Galatians 5:4 You are severed from Christ, you who would be justified by the law; you have fallen away from grace.

Galatians 5:5 For through the Spirit, by faith, we ourselves eagerly wait for the hope of righteousness.

Galatians 5:6 For in Christ Jesus neither circumcision nor uncircumcision counts for anything, but only faith working through love.

Galatians 5:7 You were running well. Who hindered you from obeying the truth?

Galatians 5:8 This persuasion is not from him who calls you.

Galatians 5:9 A little leaven leavens the whole lump.

Galatians 5:10 I have confidence in the Lord that you will take no other view than mine, and the one who is troubling you will bear the penalty, whoever he is.

Galatians 5:11 But if I, brothers, still preach circumcision, why am I still being persecuted? In that case the offense of the cross has been removed.

Galatians 5:12 I wish those who unsettle you would emasculate themselves!

Galatians 5:13 For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another.

Galatians 5:14 For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.”

Galatians 5:15 But if you bite and devour one another, watch out that you are not consumed by one another.

Galatians 5:16 But I say, walk by the Spirit, and you will not gratify the desires of the flesh.

Galatians 5:17 For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do.

Galatians 5:18 But if you are led by the Spirit, you are not under the law.

Galatians 5:19 Now the works of the flesh are evident: sexual immorality, impurity, sensuality,

Galatians 5:20 idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions,

Galatians 5:21 envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God.

Galatians 5:22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,

Galatians 5:23 gentleness, self-control; against such things there is no law.

Galatians 5:24 And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

Galatians 5:25 If we live by the Spirit, let us also walk by the Spirit.

Galatians 5:26 Let us not become conceited, provoking one another, envying one another.

Galatians 6:1 Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted.

Galatians 6:2 Bear one another's burdens, and so fulfill the law of Christ.

Galatians 6:3 For if anyone thinks he is something, when he is nothing, he deceives himself.

Galatians 6:4 But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor.

Galatians 6:5 For each will have to bear his own load.

Galatians 6:6 One who is taught the word must share all good things with the one who teaches.

Galatians 6:7 Do not be deceived: God is not mocked, for whatever one sows, that will he also reap.

Galatians 6:8 For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life.

Galatians 6:9 And let us not grow weary of doing good, for in due season we will reap, if we do not give up.

Galatians 6:10 So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

Galatians 6:11 See with what large letters I am writing to you with my own hand.

Galatians 6:12 It is those who want to make a good showing in the flesh who would force you to be circumcised, and only in order that they may not be persecuted for the cross of Christ.

Galatians 6:13 For even those who are circumcised do not themselves keep the law, but they desire to have you circumcised that they may boast in your flesh.

Galatians 6:14 But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

Galatians 6:15 For neither circumcision counts for anything, nor uncircumcision, but a new creation.

Galatians 6:16 And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

Galatians 6:17 From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

Galatians 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Ephesians

1:1 Paul, an apostle of Christ Jesus by the will of God, To the saints who are in Ephesus, and are faithful in Christ Jesus:

Ephesians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

Ephesians 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places,

Ephesians 1:4 even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love

Ephesians 1:5 he predestined us for adoption through Jesus Christ, according to the purpose of his will,

Ephesians 1:6 to the praise of his glorious grace, with which he has blessed us in the Beloved.

Ephesians 1:7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,

Ephesians 1:8 which he lavished upon us, in all wisdom and insight

Ephesians 1:9 making known to us the mystery of his will, according to his purpose, which he set forth in Christ

Ephesians 1:10 as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

Ephesians 1:11 In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will,

Ephesians 1:12 so that we who were the first to hope in Christ might be to the praise of his glory.

Ephesians 1:13 In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit,

Ephesians 1:14 who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

Ephesians 1:15 For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints,

Ephesians 1:16 I do not cease to give thanks for you, remembering you in my prayers,

Ephesians 1:17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, Ephesians 1:18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints,

Ephesians 1:19 and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might

Ephesians 1:20 that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places,

Ephesians 1:21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come.

Ephesians 1:22 And he put all things under his feet and gave him as head over all things to the church,

Ephesians 1:23 which is his body, the fullness of him who fills all in all.

Ephesians 2:1 And you were dead in the trespasses and sins

Ephesians 2:2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience-

Ephesians 2:3 among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind.

Ephesians 2:4 But God, being rich in mercy, because of the great love with which he loved us,

Ephesians 2:5 even when we were dead in our trespasses, made us alive together with Christ- by grace you have been saved-

Ephesians 2:6 and raised us up with him and seated us with him in the heavenly places in Christ Jesus,

Ephesians 2:7 so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

Ephesians 2:8 For by grace you have been saved through faith. And this is not your own doing; it is the gift of God,

Ephesians 2:9 not a result of works, so that no one may boast.

Ephesians 2:10 For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Ephesians 2:11 Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands-

Ephesians 2:12 remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world.

Ephesians 2:13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

Ephesians 2:14 For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility

Ephesians 2:15 by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace,

Ephesians 2:16 and might reconcile us both to God in one body through the cross, thereby killing the hostility.

Ephesians 2:17 And he came and preached peace to you who were far off and peace to those who were near.

Ephesians 2:18 For through him we both have access in one Spirit to the Father.

Ephesians 2:19 So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God,

Ephesians 2:20 built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone,

Ephesians 2:21 in whom the whole structure, being joined together, grows into a holy temple in the Lord.

Ephesians 2:22 In him you also are being built together into a dwelling place for God by the Spirit.

Ephesians 3:1 For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles-

Ephesians 3:2 assuming that you have heard of the stewardship of God’s grace that was given to me for you,

Ephesians 3:3 how the mystery was made known to me by revelation, as I have written briefly.

Ephesians 3:4 When you read this, you can perceive my insight into the mystery of Christ,

Ephesians 3:5 which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit.

Ephesians 3:6 This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

Ephesians 3:7 Of this gospel I was made a minister according to the gift of God’s grace, which was given me by the working of his power.

Ephesians 3:8 To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, Ephesians 3:9 and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things,

Ephesians 3:10 so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places.

Ephesians 3:11 This was according to the eternal purpose that he has realized in Christ Jesus our Lord,

Ephesians 3:12 in whom we have boldness and access with confidence through our faith in him.

Ephesians 3:13 So I ask you not to lose heart over what I am suffering for you, which is your glory.

Ephesians 3:14 For this reason I bow my knees before the Father,

Ephesians 3:15 from whom every family in heaven and on earth is named,

Ephesians 3:16 that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being,

Ephesians 3:17 so that Christ may dwell in your hearts through faith- that you, being rooted and grounded in love,

Ephesians 3:18 may have strength to comprehend with all the saints what is the breadth and length and height and depth,

Ephesians 3:19 and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

Ephesians 3:20 Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us,

Ephesians 3:21 to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

Ephesians 4:1 I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called,

Ephesians 4:2 with all humility and gentleness, with patience, bearing with one another in love,

Ephesians 4:3 eager to maintain the unity of the Spirit in the bond of peace.

Ephesians 4:4 There is one body and one Spirit- just as you were called to the one hope that belongs to your call-

Ephesians 4:5 one Lord, one faith, one baptism,

Ephesians 4:6 one God and Father of all, who is over all and through all and in all.

Ephesians 4:7 But grace was given to each one of us according to the measure of Christ's gift.

Ephesians 4:8 Therefore it says, “When he ascended on high he led a host of captives, and he gave gifts to men.”

Ephesians 4:9 (In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth?

Ephesians 4:10 He who descended is the one who also ascended far above all the heavens, that he might fill all things.)

Ephesians 4:11 And he gave the apostles, the prophets, the evangelists, the pastors and teachers,

Ephesians 4:12 to equip the saints for the work of ministry, for building up the body of Christ,

Ephesians 4:13 until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ,

Ephesians 4:14 so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes.

Ephesians 4:15 Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ,

Ephesians 4:16 from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

Ephesians 4:17 Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds.

Ephesians 4:18 They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart.

Ephesians 4:19 They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity.

Ephesians 4:20 But that is not the way you learned Christ!-

Ephesians 4:21 assuming that you have heard about him and were taught in him, as the truth is in Jesus,

Ephesians 4:22 to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires,

Ephesians 4:23 and to be renewed in the spirit of your minds,

Ephesians 4:24 and to put on the new self, created after the likeness of God in true righteousness and holiness.

Ephesians 4:25 Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another.

Ephesians 4:26 Be angry and do not sin; do not let the sun go down on your anger, Ephesians 4:27 and give no opportunity to the devil.

Ephesians 4:28 Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need.

Ephesians 4:29 Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear.

Ephesians 4:30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

Ephesians 4:31 Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice.

Ephesians 4:32 Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

Ephesians 5:1 Therefore be imitators of God, as beloved children.

Ephesians 5:2 And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Ephesians 5:3 But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints.

Ephesians 5:4 Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving.

Ephesians 5:5 For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God.

Ephesians 5:6 Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience.

Ephesians 5:7 Therefore do not associate with them;

Ephesians 5:8 for at one time you were darkness, but now you are light in the Lord. Walk as children of light

Ephesians 5:9 (for the fruit of light is found in all that is good and right and true),

Ephesians 5:10 and try to discern what is pleasing to the Lord.

Ephesians 5:11 Take no part in the unfruitful works of darkness, but instead expose them.

Ephesians 5:12 For it is shameful even to speak of the things that they do in secret.

Ephesians 5:13 But when anything is exposed by the light, it becomes visible,

Ephesians 5:14 for anything that becomes visible is light. Therefore it says, “Awake, O sleeper, and arise from the dead, and Christ will shine on you.”

Ephesians 5:15 Look carefully then how you walk, not as unwise but as wise,

Ephesians 5:16 making the best use of the time, because the days are evil.

Ephesians 5:17 Therefore do not be foolish, but understand what the will of the Lord is.

Ephesians 5:18 And do not get drunk with wine, for that is debauchery, but be filled with the Spirit,

Ephesians 5:19 addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart,

Ephesians 5:20 giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ,

Ephesians 5:21 submitting to one another out of reverence for Christ.

Ephesians 5:22 Wives, submit to your own husbands, as to the Lord.

Ephesians 5:23 For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior.

Ephesians 5:24 Now as the church submits to Christ, so also wives should submit in everything to their husbands.

Ephesians 5:25 Husbands, love your wives, as Christ loved the church and gave himself up for her,

Ephesians 5:26 that he might sanctify her, having cleansed her by the washing of water with the word,

Ephesians 5:27 so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.

Ephesians 5:28 In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself.

Ephesians 5:29 For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church,

Ephesians 5:30 because we are members of his body.

Ephesians 5:31 “Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.”

Ephesians 5:32 This mystery is profound, and I am saying that it refers to Christ and the church.

Ephesians 5:33 However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

Ephesians 6:1 Children, obey your parents in the Lord, for this is right.

Ephesians 6:2 “Honor your father and mother” (this is the first commandment with a promise),

Ephesians 6:3 “that it may go well with you and that you may live long in the land.”

Ephesians 6:4 Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

Ephesians 6:5 Slaves, obey your earthly masters with fear and trembling, with a sincere heart, as you would Christ,

Ephesians 6:6 not by the way of eye-service, as people-pleasers, but as servants of Christ, doing the will of God from the heart,

Ephesians 6:7 rendering service with a good will as to the Lord and not to man,

Ephesians 6:8 knowing that whatever good anyone does, this he will receive back from the Lord, whether he is a slave or free.

Ephesians 6:9 Masters, do the same to them, and stop your threatening, knowing that he who is both their Master and yours is in heaven, and that there is no partiality with him.

Ephesians 6:10 Finally, be strong in the Lord and in the strength of his might.

Ephesians 6:11 Put on the whole armor of God, that you may be able to stand against the schemes of the devil.

Ephesians 6:12 For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places.

Ephesians 6:13 Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm.

Ephesians 6:14 Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness,

Ephesians 6:15 and, as shoes for your feet, having put on the readiness given by the gospel of peace.

Ephesians 6:16 In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one;

Ephesians 6:17 and take the helmet of salvation, and the sword of the Spirit, which is the word of God,

Ephesians 6:18 praying at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints,

Ephesians 6:19 and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, Ephesians 6:20 for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.

Ephesians 6:21 So that you also may know how I am and what I am doing, Tychicus the beloved brother and faithful minister in the Lord will tell you everything.

Ephesians 6:22 I have sent him to you for this very purpose, that you may know how we are, and that he may encourage your hearts.

Ephesians 6:23 Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ.

Ephesians 6:24 Grace be with all who love our Lord Jesus Christ with love incorruptible.

Philippians

1:1 Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are at Philippi, with the overseers and deacons:

Philippians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

Philippians 1:3 I thank my God in all my remembrance of you,

Philippians 1:4 always in every prayer of mine for you all making my prayer with joy,

Philippians 1:5 because of your partnership in the gospel from the first day until now.

Philippians 1:6 And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

Philippians 1:7 It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel.

Philippians 1:8 For God is my witness, how I yearn for you all with the affection of Christ Jesus.

Philippians 1:9 And it is my prayer that your love may abound more and more, with knowledge and all discernment,

Philippians 1:10 so that you may approve what is excellent, and so be pure and blameless for the day of Christ,

Philippians 1:11 filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

Philippians 1:12 I want you to know, brothers, that what has happened to me has really served to advance the gospel,

Philippians 1:13 so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ.

Philippians 1:14 And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear.

Philippians 1:15 Some indeed preach Christ from envy and rivalry, but others from good will.

Philippians 1:16 The latter do it out of love, knowing that I am put here for the defense of the gospel.

Philippians 1:17 The former proclaim Christ out of rivalry, not sincerely but thinking to afflict me in my imprisonment.

Philippians 1:18 What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed, and in that I rejoice. Yes, and I will rejoice,

Philippians 1:19 for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance,

Philippians 1:20 as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death.

Philippians 1:21 For to me to live is Christ, and to die is gain.

Philippians 1:22 If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell.

Philippians 1:23 I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better.

Philippians 1:24 But to remain in the flesh is more necessary on your account.

Philippians 1:25 Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith,

Philippians 1:26 so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

Philippians 1:27 Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel,

Philippians 1:28 and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God.

Philippians 1:29 For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake,

Philippians 1:30 engaged in the same conflict that you saw I had and now hear that I still have.

Philippians 2:1 So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, Philippians 2:2 complete my joy by being of the same mind, having the same love, being in full accord and of one mind.

Philippians 2:3 Do nothing from rivalry or conceit, but in humility count others more significant than yourselves.

Philippians 2:4 Let each of you look not only to his own interests, but also to the interests of others.

Philippians 2:5 Have this mind among yourselves, which is yours in Christ Jesus,

Philippians 2:6 who, though he was in the form of God, did not count equality with God a thing to be grasped,

Philippians 2:7 but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form,

Philippians 2:8 he humbled himself by becoming obedient to the point of death, even death on a cross.

Philippians 2:9 Therefore God has highly exalted him and bestowed on him the name that is above every name,

Philippians 2:10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,

Philippians 2:11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:12 Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling,

Philippians 2:13 for it is God who works in you, both to will and to work for his good pleasure.

Philippians 2:14 Do all things without grumbling or questioning,

Philippians 2:15 that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world,

Philippians 2:16 holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain.

Philippians 2:17 Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all.

Philippians 2:18 Likewise you also should be glad and rejoice with me.

Philippians 2:19 I hope in the Lord Jesus to send Timothy to you soon, so that I too may be cheered by news of you.

Philippians 2:20 For I have no one like him, who will be genuinely concerned for your welfare.

Philippians 2:21 They all seek their own interests, not those of Jesus Christ.

Philippians 2:22 But you know Timothy's proven worth, how as a son with a father he has served with me in the gospel.

Philippians 2:23 I hope therefore to send him just as soon as I see how it will go with me,

Philippians 2:24 and I trust in the Lord that shortly I myself will come also.

Philippians 2:25 I have thought it necessary to send to you Epaphroditus my brother and fellow worker and fellow soldier, and your messenger and minister to my need,

Philippians 2:26 for he has been longing for you all and has been distressed because you heard that he was ill.

Philippians 2:27 Indeed he was ill, near to death. But God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow.

Philippians 2:28 I am the more eager to send him, therefore, that you may rejoice at seeing him again, and that I may be less anxious.

Philippians 2:29 So receive him in the Lord with all joy, and honor such men,

Philippians 2:30 for he nearly died for the work of Christ, risking his life to complete what was lacking in your service to me.

Philippians 3:1 Finally, my brothers, rejoice in the Lord. To write the same things to you is no trouble to me and is safe for you.

Philippians 3:2 Look out for the dogs, look out for the evildoers, look out for those who mutilate the flesh.

Philippians 3:3 For we are the real circumcision, who worship by the Spirit of God and glory in Christ Jesus and put no confidence in the flesh-

Philippians 3:4 though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more:

Philippians 3:5 circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee;

Philippians 3:6 as to zeal, a persecutor of the church; as to righteousness, under the law blameless.

Philippians 3:7 But whatever gain I had, I counted as loss for the sake of Christ.

Philippians 3:8 Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ

Philippians 3:9 and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith-

Philippians 3:10 that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death,

Philippians 3:11 that by any means possible I may attain the resurrection from the dead.

Philippians 3:12 Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own.

Philippians 3:13 Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead,

Philippians 3:14 I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Philippians 3:15 Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you.

Philippians 3:16 Only let us hold true to what we have attained.

Philippians 3:17 Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us.

Philippians 3:18 For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ.

Philippians 3:19 Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things.

Philippians 3:20 But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ,

Philippians 3:21 who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

Philippians 4:1 Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

Philippians 4:2 I entreat Euodia and I entreat Syntyche to agree in the Lord.

Philippians 4:3 Yes, I ask you also, true companion, help these women, who have labored side by side with me in the gospel together with Clement and the rest of my fellow workers, whose names are in the book of life.

Philippians 4:4 Rejoice in the Lord always; again I will say, Rejoice.

Philippians 4:5 Let your reasonableness be known to everyone. The Lord is at hand;

Philippians 4:6 do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

Philippians 4:7 And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Philippians 4:8 Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things.

Philippians 4:9 What you have learned and received and heard and seen in me- practice these things, and the God of peace will be with you.

Philippians 4:10 I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity.

Philippians 4:11 Not that I am speaking of being in need, for I have learned in whatever situation I am to be content.

Philippians 4:12 I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need.

Philippians 4:13 I can do all things through him who strengthens me.

Philippians 4:14 Yet it was kind of you to share my trouble.

Philippians 4:15 And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only.

Philippians 4:16 Even in Thessalonica you sent me help for my needs once and again.

Philippians 4:17 Not that I seek the gift, but I seek the fruit that increases to your credit.

Philippians 4:18 I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God.

Philippians 4:19 And my God will supply every need of yours according to his riches in glory in Christ Jesus.

Philippians 4:20 To our God and Father be glory forever and ever. Amen.

Philippians 4:21 Greet every saint in Christ Jesus. The brothers who are with me greet you.

Philippians 4:22 All the saints greet you, especially those of Caesar’s household.

Philippians 4:23 The grace of the Lord Jesus Christ be with your spirit.

Colossians

1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

Colossians 1:2 To the saints and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father.

Colossians 1:3 We always thank God, the Father of our Lord Jesus Christ, when we pray for you,

Colossians 1:4 since we heard of your faith in Christ Jesus and of the love that you have for all the saints,

Colossians 1:5 because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel,

Colossians 1:6 which has come to you, as indeed in the whole world it is bearing fruit and growing- as it also does among you, since the day you heard it and understood the grace of God in truth,

Colossians 1:7 just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf

Colossians 1:8 and has made known to us your love in the Spirit.

Colossians 1:9 And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding,

Colossians 1:10 so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God.

Colossians 1:11 May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy,

Colossians 1:12 giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light.

Colossians 1:13 He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son,

Colossians 1:14 in whom we have redemption, the forgiveness of sins.

Colossians 1:15 He is the image of the invisible God, the firstborn of all creation.

Colossians 1:16 For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities- all things were created through him and for him.

Colossians 1:17 And he is before all things, and in him all things hold together.

Colossians 1:18 And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

Colossians 1:19 For in him all the fullness of God was pleased to dwell,

Colossians 1:20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Colossians 1:21 And you, who once were alienated and hostile in mind, doing evil deeds,

Colossians 1:22 he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him,

Colossians 1:23 if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

Colossians 1:24 Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church,

Colossians 1:25 of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known,

Colossians 1:26 the mystery hidden for ages and generations but now revealed to his saints.

Colossians 1:27 To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.

Colossians 1:28 Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ.

Colossians 1:29 For this I toil, struggling with all his energy that he powerfully works within me.

Colossians 2:1 For I want you to know how great a struggle I have for you and for those at Laodicea and for all who have not seen me face to face,

Colossians 2:2 that their hearts may be encouraged, being knit together in love, to reach all the riches of full assurance of understanding and the knowledge of God's mystery, which is Christ,

Colossians 2:3 in whom are hidden all the treasures of wisdom and knowledge.

Colossians 2:4 I say this in order that no one may delude you with plausible arguments.

Colossians 2:5 For though I am absent in body, yet I am with you in spirit, rejoicing to see your good order and the firmness of your faith in Christ.

Colossians 2:6 Therefore, as you received Christ Jesus the Lord, so walk in him,

Colossians 2:7 rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

Colossians 2:8 See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ.

Colossians 2:9 For in him the whole fullness of deity dwells bodily,

Colossians 2:10 and you have been filled in him, who is the head of all rule and authority.

Colossians 2:11 In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ,

Colossians 2:12 having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead.

Colossians 2:13 And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses,

Colossians 2:14 by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

Colossians 2:15 He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Colossians 2:16 Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath.

Colossians 2:17 These are a shadow of the things to come, but the substance belongs to Christ.

Colossians 2:18 Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind,

Colossians 2:19 and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

Colossians 2:20 If with Christ you died to the elemental spirits of the world, why, as if you were still alive in the world, do you submit to regulations-

Colossians 2:21 “Do not handle, Do not taste, Do not touch”

Colossians 2:22 (referring to things that all perish as they are used)-according to human precepts and teachings?

Colossians 2:23 These have indeed an appearance of wisdom in promoting self-made religion and asceticism and severity to the body, but they are of no value in stopping the indulgence of the flesh.

Colossians 3:1 If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

Colossians 3:2 Set your minds on things that are above, not on things that are on earth.

Colossians 3:3 For you have died, and your life is hidden with Christ in God.

Colossians 3:4 When Christ who is your life appears, then you also will appear with him in glory.

Colossians 3:5 Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry.

Colossians 3:6 On account of these the wrath of God is coming.

Colossians 3:7 In these you too once walked, when you were living in them.

Colossians 3:8 But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth.

Colossians 3:9 Do not lie to one another, seeing that you have put off the old self with its practices

Colossians 3:10 and have put on the new self, which is being renewed in knowledge after the image of its creator.

Colossians 3:11 Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

Colossians 3:12 Put on then, as God's chosen ones, holy and beloved, compassion, kindness, humility, meekness, and patience,

Colossians 3:13 bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive.

Colossians 3:14 And above all these put on love, which binds everything together in perfect harmony.

Colossians 3:15 And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

Colossians 3:16 Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God.

Colossians 3:17 And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Colossians 3:18 Wives, submit to your husbands, as is fitting in the Lord.

Colossians 3:19 Husbands, love your wives, and do not be harsh with them.

Colossians 3:20 Children, obey your parents in everything, for this pleases the Lord.

Colossians 3:21 Fathers, do not provoke your children, lest they become discouraged.

Colossians 3:22 Slaves, obey in everything those who are your earthly masters, not by way of eye-service, as people-pleasers, but with sincerity of heart, fearing the Lord.

Colossians 3:23 Whatever you do, work heartily, as for the Lord and not for men,

Colossians 3:24 knowing that from the Lord you will receive the inheritance as your reward. You are serving the Lord Christ.

Colossians 3:25 For the wrongdoer will be paid back for the wrong he has done, and there is no partiality.

Colossians 4:1 Masters, treat your slaves justly and fairly, knowing that you also have a Master in heaven.

Colossians 4:2 Continue steadfastly in prayer, being watchful in it with thanksgiving.

Colossians 4:3 At the same time, pray also for us, that God may open to us a door for the word, to declare the mystery of Christ, on account of which I am in prison-

Colossians 4:4 that I may make it clear, which is how I ought to speak.

Colossians 4:5 Conduct yourselves wisely toward outsiders, making the best use of the time.

Colossians 4:6 Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer each person.

Colossians 4:7 Tychicus will tell you all about my activities. He is a beloved brother and faithful minister and fellow servant in the Lord.

Colossians 4:8 I have sent him to you for this very purpose, that you may know how we are and that he may encourage your hearts,

Colossians 4:9 and with him Onesimus, our faithful and beloved brother, who is one of you. They will tell you of everything that has taken place here.

Colossians 4:10 Aristarchus my fellow prisoner greets you, and Mark the cousin of Barnabas (concerning whom you have received instructions- if he comes to you, welcome him), Colossians 4:11 and Jesus who is called Justus. These are the only men of the circumcision among my fellow workers for the kingdom of God, and they have been a comfort to me.

Colossians 4:12 Epaphras, who is one of you, a servant of Christ Jesus, greets you, always struggling on your behalf in his prayers, that you may stand mature and fully assured in all the will of God.

Colossians 4:13 For I bear him witness that he has worked hard for you and for those in Laodicea and in Hierapolis.

Colossians 4:14 Luke the beloved physician greets you, as does Demas.

Colossians 4:15 Give my greetings to the brothers at Laodicea, and to Nympha and the church in her house.

Colossians 4:16 And when this letter has been read among you, have it also read in the church of the Laodiceans; and see that you also read the letter from Laodicea.

Colossians 4:17 And say to Archippus, "See that you fulfill the ministry that you have received in the Lord."

Colossians 4:18 I, Paul, write this greeting with my own hand. Remember my chains. Grace be with you.

1 Thessalonians

1:1 Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

1 Thessalonians 1:2 We give thanks to God always for all of you, constantly mentioning you in our prayers,

1 Thessalonians 1:3 remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ.

1 Thessalonians 1:4 For we know, brothers loved by God, that he has chosen you,

1 Thessalonians 1:5 because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake.

1 Thessalonians 1:6 And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit,

1 Thessalonians 1:7 so that you became an example to all the believers in Macedonia and in Achaia.

1 Thessalonians 1:8 For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything.

1 Thessalonians 1:9 For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God,

1 Thessalonians 1:10 and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

1 Thessalonians 2:1 For you yourselves know, brothers, that our coming to you was not in vain.

1 Thessalonians 2:2 But though we had already suffered and been shamefully treated at Philippi, as you know, we had boldness in our God to declare to you the gospel of God in the midst of much conflict.

1 Thessalonians 2:3 For our appeal does not spring from error or impurity or any attempt to deceive,

1 Thessalonians 2:4 but just as we have been approved by God to be entrusted with the gospel, so we speak, not to please man, but to please God who tests our hearts.

1 Thessalonians 2:5 For we never came with words of flattery, as you know, nor with a pretext for greed- God is witness.

1 Thessalonians 2:6 Nor did we seek glory from people, whether from you or from others, though we could have made demands as apostles of Christ.

1 Thessalonians 2:7 But we were gentle among you, like a nursing mother taking care of her own children.

1 Thessalonians 2:8 So, being affectionately desirous of you, we were ready to share with you not only the gospel of God but also our own selves, because you had become very dear to us.

1 Thessalonians 2:9 For you remember, brothers, our labor and toil: we worked night and day, that we might not be a burden to any of you, while we proclaimed to you the gospel of God.

1 Thessalonians 2:10 You are witnesses, and God also, how holy and righteous and blameless was our conduct toward you believers.

1 Thessalonians 2:11 For you know how, like a father with his children,

1 Thessalonians 2:12 we exhorted each one of you and encouraged you and charged you to walk in a manner worthy of God, who calls you into his own kingdom and glory.

1 Thessalonians 2:13 And we also thank God constantly for this, that when you received the word of God, which you heard from us, you accepted it not as the word of men but as what it really is, the word of God, which is at work in you believers.

1 Thessalonians 2:14 For you, brothers, became imitators of the churches of God in Christ Jesus that are in Judea. For you suffered the same things from your own countrymen as they did from the Jews,

1 Thessalonians 2:15 who killed both the Lord Jesus and the prophets, and drove us out, and displease God and oppose all mankind

1 Thessalonians 2:16 by hindering us from speaking to the Gentiles that they might be saved- so as always to fill up the measure of their sins. But God's wrath has come upon them at last!

1 Thessalonians 2:17 But since we were torn away from you, brothers, for a short time, in person not in heart, we endeavored the more eagerly and with great desire to see you face to face,

1 Thessalonians 2:18 because we wanted to come to you- I, Paul, again and again- but Satan hindered us.

1 Thessalonians 2:19 For what is our hope or joy or crown of boasting before our Lord Jesus at his coming? Is it not you?

1 Thessalonians 2:20 For you are our glory and joy.

1 Thessalonians 3:1 Therefore when we could bear it no longer, we were willing to be left behind at Athens alone,

1 Thessalonians 3:2 and we sent Timothy, our brother and God's coworker in the gospel of Christ, to establish and exhort you in your faith,

1 Thessalonians 3:3 that no one be moved by these afflictions. For you yourselves know that we are destined for this.

1 Thessalonians 3:4 For when we were with you, we kept telling you beforehand that we were to suffer affliction, just as it has come to pass, and just as you know.

1 Thessalonians 3:5 For this reason, when I could bear it no longer, I sent to learn about your faith, for fear that somehow the tempter had tempted you and our labor would be in vain.

1 Thessalonians 3:6 But now that Timothy has come to us from you, and has brought us the good news of your faith and love and reported that you always remember us kindly and long to see us, as we long to see you-

1 Thessalonians 3:7 for this reason, brothers, in all our distress and affliction we have been comforted about you through your faith.

1 Thessalonians 3:8 For now we live, if you are standing fast in the Lord.

1 Thessalonians 3:9 For what thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God,

1 Thessalonians 3:10 as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith?

1 Thessalonians 3:11 Now may our God and Father himself, and our Lord Jesus, direct our way to you,

1 Thessalonians 3:12 and may the Lord make you increase and abound in love for one another and for all, as we do for you,

1 Thessalonians 3:13 so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

1 Thessalonians 4:1 Finally, then, brothers, we ask and urge you in the Lord Jesus, that as you received from us how you ought to live and to please God, just as you are doing, that you do so more and more.

1 Thessalonians 4:2 For you know what instructions we gave you through the Lord Jesus.

1 Thessalonians 4:3 For this is the will of God, your sanctification: that you abstain from sexual immorality;

1 Thessalonians 4:4 that each one of you know how to control his own body in holiness and honor,

1 Thessalonians 4:5 not in the passion of lust like the Gentiles who do not know God;

1 Thessalonians 4:6 that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you.

1 Thessalonians 4:7 For God has not called us for impurity, but in holiness.

1 Thessalonians 4:8 Therefore whoever disregards this, disregards not man but God, who gives his Holy Spirit to you.

1 Thessalonians 4:9 Now concerning brotherly love you have no need for anyone to write to you, for you yourselves have been taught by God to love one another,

1 Thessalonians 4:10 for that indeed is what you are doing to all the brothers throughout Macedonia. But we urge you, brothers, to do this more and more,

1 Thessalonians 4:11 and to aspire to live quietly, and to mind your own affairs, and to work with your hands, as we instructed you,

1 Thessalonians 4:12 so that you may live properly before outsiders and be dependent on no one.

1 Thessalonians 4:13 But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope.

1 Thessalonians 4:14 For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep.

1 Thessalonians 4:15 For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep.

1 Thessalonians 4:16 For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first.

1 Thessalonians 4:17 Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord.

1 Thessalonians 4:18 Therefore encourage one another with these words.

1 Thessalonians 5:1 Now concerning the times and the seasons, brothers, you have no need to have anything written to you.

1 Thessalonians 5:2 For you yourselves are fully aware that the day of the Lord will come like a thief in the night.

1 Thessalonians 5:3 While people are saying, “There is peace and security,” then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape.

1 Thessalonians 5:4 But you are not in darkness, brothers, for that day to surprise you like a thief.

1 Thessalonians 5:5 For you are all children of light, children of the day. We are not of the night or of the darkness.

1 Thessalonians 5:6 So then let us not sleep, as others do, but let us keep awake and be sober.

1 Thessalonians 5:7 For those who sleep, sleep at night, and those who get drunk, are drunk at night.

1 Thessalonians 5:8 But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation.

1 Thessalonians 5:9 For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ,

1 Thessalonians 5:10 who died for us so that whether we are awake or asleep we might live with him.

1 Thessalonians 5:11 Therefore encourage one another and build one another up, just as you are doing.

1 Thessalonians 5:12 We ask you, brothers, to respect those who labor among you and are over you in the Lord and admonish you,

1 Thessalonians 5:13 and to esteem them very highly in love because of their work. Be at peace among yourselves.

1 Thessalonians 5:14 And we urge you, brothers, admonish the idle, encourage the fainthearted, help the weak, be patient with them all.

1 Thessalonians 5:15 See that no one repays anyone evil for evil, but always seek to do good to one another and to everyone.

1 Thessalonians 5:16 Rejoice always,

1 Thessalonians 5:17 pray without ceasing,

1 Thessalonians 5:18 give thanks in all circumstances; for this is the will of God in Christ Jesus for you.

1 Thessalonians 5:19 Do not quench the Spirit.

1 Thessalonians 5:20 Do not despise prophecies,

1 Thessalonians 5:21 but test everything; hold fast what is good.

1 Thessalonians 5:22 Abstain from every form of evil.

1 Thessalonians 5:23 Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ.

1 Thessalonians 5:24 He who calls you is faithful; he will surely do it.

1 Thessalonians 5:25 Brothers, pray for us.

1 Thessalonians 5:26 Greet all the brothers with a holy kiss.

1 Thessalonians 5:27 I put you under oath before the Lord to have this letter read to all the brothers.

1 Thessalonians 5:28 The grace of our Lord Jesus Christ be with you.

2 Thessalonians

1:1 Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

2 Thessalonians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

2 Thessalonians 1:3 We ought always to give thanks to God for you, brothers, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing.

2 Thessalonians 1:4 Therefore we ourselves boast about you in the churches of God for your steadfastness and faith in all your persecutions and in the afflictions that you are enduring.

2 Thessalonians 1:5 This is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering-

2 Thessalonians 1:6 since indeed God considers it just to repay with affliction those who afflict you,

2 Thessalonians 1:7 and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels

2 Thessalonians 1:8 in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus.

2 Thessalonians 1:9 They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might,

2 Thessalonians 1:10 when he comes on that day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed.

2 Thessalonians 1:11 To this end we always pray for you, that our God may make you worthy of his calling and may fulfill every resolve for good and every work of faith by his power,

2 Thessalonians 1:12 so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

2 Thessalonians 2:1 Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers,

2 Thessalonians 2:2 not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come.

2 Thessalonians 2:3 Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction,

2 Thessalonians 2:4 who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God.

2 Thessalonians 2:5 Do you not remember that when I was still with you I told you these things?

2 Thessalonians 2:6 And you know what is restraining him now so that he may be revealed in his time.

2 Thessalonians 2:7 For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way.

2 Thessalonians 2:8 And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming.

2 Thessalonians 2:9 The coming of the lawless one is by the activity of Satan with all power and false signs and wonders,

2 Thessalonians 2:10 and with all wicked deception for those who are perishing, because they refused to love the truth and so be saved.

2 Thessalonians 2:11 Therefore God sends them a strong delusion, so that they may believe what is false,

2 Thessalonians 2:12 in order that all may be condemned who did not believe the truth but had pleasure in unrighteousness.

2 Thessalonians 2:13 But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the first

fruits to be saved, through sanctification by the Spirit and belief in the truth.

2 Thessalonians 2:14 To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ.

2 Thessalonians 2:15 So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

2 Thessalonians 2:16 Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace,

2 Thessalonians 2:17 comfort your hearts and establish them in every good work and word.

2 Thessalonians 3:1 Finally, brothers, pray for us, that the word of the Lord may speed ahead and be honored, as happened among you,

2 Thessalonians 3:2 and that we may be delivered from wicked and evil men. For not all have faith.

2 Thessalonians 3:3 But the Lord is faithful. He will establish you and guard you against the evil one.

2 Thessalonians 3:4 And we have confidence in the Lord about you, that you are doing and will do the things that we command.

2 Thessalonians 3:5 May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

2 Thessalonians 3:6 Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us.

2 Thessalonians 3:7 For you yourselves know how you ought to imitate us, because we were not idle when we were with you,

2 Thessalonians 3:8 nor did we eat anyone’s bread without paying for it, but with toil and labor we worked night and day, that we might not be a burden to any of you.

2 Thessalonians 3:9 It was not because we do not have that right, but to give you in ourselves an example to imitate.

2 Thessalonians 3:10 For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat.

2 Thessalonians 3:11 For we hear that some among you walk in idleness, not busy at work, but busybodies.

2 Thessalonians 3:12 Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living.

2 Thessalonians 3:13 As for you, brothers, do not grow weary in doing good.

2 Thessalonians 3:14 If anyone does not obey what we say in this letter, take note of that person, and have nothing to do with him, that he may be ashamed.

2 Thessalonians 3:15 Do not regard him as an enemy, but warn him as a brother.

2 Thessalonians 3:16 Now may the Lord of peace himself give you peace at all times in every way. The Lord be with you all.

2 Thessalonians 3:17 I, Paul, write this greeting with my own hand. This is the sign of genuineness in every letter of mine; it is the way I write.

2 Thessalonians 3:18 The grace of our Lord Jesus Christ be with you all.

1 Timothy

1:1 Paul, an apostle of Christ Jesus by command of God our Savior and of Christ Jesus our hope,

1 Timothy 1:2 To Timothy, my true child in the faith: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

1 Timothy 1:3 As I urged you when I was going to Macedonia, remain at Ephesus that you may charge certain persons not to teach any different doctrine,

1 Timothy 1:4 nor to devote themselves to myths and endless genealogies, which promote speculations rather than the stewardship from God that is by faith.

1 Timothy 1:5 The aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith.

1 Timothy 1:6 Certain persons, by swerving from these, have wandered away into vain discussion,

1 Timothy 1:7 desiring to be teachers of the law, without understanding either what they are saying or the things about which they make confident assertions.

1 Timothy 1:8 Now we know that the law is good, if one uses it lawfully,

1 Timothy 1:9 understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly and sinners, for the unholy and profane, for those who strike their fathers and mothers, for murderers,

1 Timothy 1:10 the sexually immoral, men who practice homosexuality, enslavers, liars, perjurers, and whatever else is contrary to sound doctrine,

1 Timothy 1:11 in accordance with the glorious gospel of the blessed God with which I have been entrusted.

1 Timothy 1:12 I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service,

1 Timothy 1:13 though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief,

1 Timothy 1:14 and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus.

1 Timothy 1:15 The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost.

1 Timothy 1:16 But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life.

1 Timothy 1:17 To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

1 Timothy 1:18 This charge I entrust to you, Timothy, my child, in accordance with the prophecies previously made about you, that by them you may wage the good warfare,

1 Timothy 1:19 holding faith and a good conscience. By rejecting this, some have made shipwreck of their faith,

1 Timothy 1:20 among whom are Hymenaeus and Alexander, whom I have handed over to Satan that they may learn not to blaspheme.

1 Timothy 2:1 First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people,

1 Timothy 2:2 for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way.

1 Timothy 2:3 This is good, and it is pleasing in the sight of God our Savior,

1 Timothy 2:4 who desires all people to be saved and to come to the knowledge of the truth.

1 Timothy 2:5 For there is one God, and there is one mediator between God and men, the man Christ Jesus,

1 Timothy 2:6 who gave himself as a ransom for all, which is the testimony given at the proper time.

1 Timothy 2:7 For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

1 Timothy 2:8 I desire then that in every place the men should pray, lifting holy hands without anger or quarreling;

1 Timothy 2:9 likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire,

1 Timothy 2:10 but with what is proper for women who profess godliness- with good works.

1 Timothy 2:11 Let a woman learn quietly with all submissiveness.

1 Timothy 2:12 I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet.

1 Timothy 2:13 For Adam was formed first, then Eve;

1 Timothy 2:14 and Adam was not deceived, but the woman was deceived and became a transgressor.

1 Timothy 2:15 Yet she will be saved through childbearing- if they continue in faith and love and holiness, with self-control.

1 Timothy 3:1 The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task.

1 Timothy 3:2 Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach,

1 Timothy 3:3 not a drunkard, not violent but gentle, not quarrelsome, not a lover of money.

1 Timothy 3:4 He must manage his own household well, with all dignity keeping his children submissive,

1 Timothy 3:5 for if someone does not know how to manage his own household, how will he care for God’s church?

1 Timothy 3:6 He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil.

1 Timothy 3:7 Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

1 Timothy 3:8 Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain.

1 Timothy 3:9 They must hold the mystery of the faith with a clear conscience.

1 Timothy 3:10 And let them also be tested first; then let them serve as deacons if they prove themselves blameless.

1 Timothy 3:11 Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things.

1 Timothy 3:12 Let deacons each be the husband of one wife, managing their children and their own households well.

1 Timothy 3:13 For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

1 Timothy 3:14 I hope to come to you soon, but I am writing these things to you so that,

1 Timothy 3:15 if I delay, you may know how one ought to behave in the household of God, which is the church of the living God, a pillar and buttress of truth.

1 Timothy 3:16 Great indeed, we confess, is the mystery of godliness: He was manifested in the flesh, vindicated by the Spirit, seen by angels, proclaimed among the nations, believed on in the world, taken up in glory.

1 Timothy 4:1 Now the Spirit expressly says that in later times some will depart from the faith by devoting themselves to deceitful spirits and teachings of demons,

1 Timothy 4:2 through the insincerity of liars whose consciences are seared,

1 Timothy 4:3 who forbid marriage and require abstinence from foods that God created to be received with thanksgiving by those who believe and know the truth.

1 Timothy 4:4 For everything created by God is good, and nothing is to be rejected if it is received with thanksgiving,

1 Timothy 4:5 for it is made holy by the word of God and prayer.

1 Timothy 4:6 If you put these things before the brothers, you will be a good servant of Christ Jesus, being trained in the words of the faith and of the good doctrine that you have followed.

1 Timothy 4:7 Have nothing to do with irreverent, silly myths. Rather train yourself for godliness;

1 Timothy 4:8 for while bodily training is of some value, godliness is of value in every way, as it holds promise for the present life and also for the life to come.

1 Timothy 4:9 The saying is trustworthy and deserving of full acceptance.

1 Timothy 4:10 For to this end we toil and strive, because we have our hope set on the living God, who is the Savior of all people, especially of those who believe.

1 Timothy 4:11 Command and teach these things.

1 Timothy 4:12 Let no one despise you for your youth, but set the believers an example in speech, in conduct, in love, in faith, in purity.

1 Timothy 4:13 Until I come, devote yourself to the public reading of Scripture, to exhortation, to teaching.

1 Timothy 4:14 Do not neglect the gift you have, which was given you by prophecy when the council of elders laid their hands on you.

1 Timothy 4:15 Practice these things, devote yourself to them, so that all may see your progress.

1 Timothy 4:16 Keep a close watch on yourself and on the teaching. Persist in this, for by so doing you will save both yourself and your hearers.

1 Timothy 5:1 Do not rebuke an older man but encourage him as you would a father. Treat younger men like brothers,

1 Timothy 5:2 older women like mothers, younger women like sisters, in all purity.

1 Timothy 5:3 Honor widows who are truly widows.

1 Timothy 5:4 But if a widow has children or grandchildren, let them first learn to show godliness to their own household and to make some return to their parents, for this is pleasing in the sight of God.

1 Timothy 5:5 She who is truly a widow, left all alone, has set her hope on God and continues in supplications and prayers night and day,

1 Timothy 5:6 but she who is self-indulgent is dead even while she lives.

1 Timothy 5:7 Command these things as well, so that they may be without reproach.

1 Timothy 5:8 But if anyone does not provide for his relatives, and especially for members of his household, he has denied the faith and is worse than an unbeliever.

1 Timothy 5:9 Let a widow be enrolled if she is not less than sixty years of age, having been the wife of one husband,

1 Timothy 5:10 and having a reputation for good works: if she has brought up children, has shown hospitality, has washed the feet of the saints, has cared for the afflicted, and has devoted herself to every good work.

1 Timothy 5:11 But refuse to enroll younger widows, for when their passions draw them away from Christ, they desire to marry

1 Timothy 5:12 and so incur condemnation for having abandoned their former faith.

1 Timothy 5:13 Besides that, they learn to be idlers, going about from house to house, and not only idlers, but also gossips and busybodies, saying what they should not.

1 Timothy 5:14 So I would have younger widows marry, bear children, manage their households, and give the adversary no occasion for slander.

1 Timothy 5:15 For some have already strayed after Satan.

1 Timothy 5:16 If any believing woman has relatives who are widows, let her care for them. Let the church not be burdened, so that it may care for those who are really widows.

1 Timothy 5:17 Let the elders who rule well be considered worthy of double honor, especially those who labor in preaching and teaching.

1 Timothy 5:18 For the Scripture says, “You shall not muzzle an ox when it treads out the grain,” and, “The laborer deserves his wages.”

1 Timothy 5:19 Do not admit a charge against an elder except on the evidence of two or three witnesses.

1 Timothy 5:20 As for those who persist in sin, rebuke them in the presence of all, so that the rest may stand in fear.

1 Timothy 5:21 In the presence of God and of Christ Jesus and of the elect angels I charge you to keep these rules without prejudging, doing nothing from partiality.

1 Timothy 5:22 Do not be hasty in the laying on of hands, nor take part in the sins of others; keep yourself pure.

1 Timothy 5:23 (No longer drink only water, but use a little wine for the sake of your stomach and your frequent ailments.)

1 Timothy 5:24 The sins of some men are conspicuous, going before them to judgment, but the sins of others appear later.

1 Timothy 5:25 So also good works are conspicuous, and even those that are not cannot remain hidden.

1 Timothy 6:1 Let all who are under a yoke as slaves regard their own masters as worthy of all honor, so that the name of God and the teaching may not be reviled.

1 Timothy 6:2 Those who have believing masters must not be disrespectful on the ground that they are brothers; rather they must serve all the better since those who benefit by their good service are believers and beloved. Teach and urge these things.

1 Timothy 6:3 If anyone teaches a different doctrine and does not agree with the sound words of our Lord Jesus Christ and the teaching that accords with godliness,

1 Timothy 6:4 he is puffed up with conceit and understands nothing. He has an unhealthy craving for controversy and for quarrels about words, which produce envy, dissension, slander, evil suspicions,

1 Timothy 6:5 and constant friction among people who are depraved in mind and deprived of the truth, imagining that godliness is a means of gain.

1 Timothy 6:6 Now there is great gain in godliness with contentment,

1 Timothy 6:7 for we brought nothing into the world, and we cannot take anything out of the world.

1 Timothy 6:8 But if we have food and clothing, with these we will be content.

1 Timothy 6:9 But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction.

1 Timothy 6:10 For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

1 Timothy 6:11 But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness.

1 Timothy 6:12 Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses.

1 Timothy 6:13 I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession,

1 Timothy 6:14 to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ,

1 Timothy 6:15 which he will display at the proper time- he who is the blessed and only Sovereign, the King of kings and Lord of lords,

1 Timothy 6:16 who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

1 Timothy 6:17 As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy.

1 Timothy 6:18 They are to do good, to be rich in good works, to be generous and ready to share,

1 Timothy 6:19 thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

1 Timothy 6:20 O Timothy, guard the deposit entrusted to you. Avoid the irreverent babble and contradictions of what is falsely called “knowledge,”

1 Timothy 6:21 for by professing it some have swerved from the faith. Grace be with you.

2 Timothy

1:1 Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus,

2 Timothy 1:2 To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

2 Timothy 1:3 I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day.

2 Timothy 1:4 As I remember your tears, I long to see you, that I may be filled with joy.

2 Timothy 1:5 I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well.

2 Timothy 1:6 For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands,

2 Timothy 1:7 for God gave us a spirit not of fear but of power and love and self-control.

2 Timothy 1:8 Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God,

2 Timothy 1:9 who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began,

2 Timothy 1:10 and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel,

2 Timothy 1:11 for which I was appointed a preacher and apostle and teacher,

2 Timothy 1:12 which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that Day what has been entrusted to me.

2 Timothy 1:13 Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus.

2 Timothy 1:14 By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

2 Timothy 1:15 You are aware that all who are in Asia turned away from me, among whom are Phygelus and Hermogenes.

2 Timothy 1:16 May the Lord grant mercy to the household of Onesiphorus, for he often refreshed me and was not ashamed of my chains,

2 Timothy 1:17 but when he arrived in Rome he searched for me earnestly and found me-

2 Timothy 1:18 may the Lord grant him to find mercy from the Lord on that Day!- and you well know all the service he rendered at Ephesus.

2 Timothy 2:1 You then, my child, be strengthened by the grace that is in Christ Jesus,

2 Timothy 2:2 and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also.

2 Timothy 2:3 Share in suffering as a good soldier of Christ Jesus.

2 Timothy 2:4 No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him.

2 Timothy 2:5 An athlete is not crowned unless he competes according to the rules.

2 Timothy 2:6 It is the hard-working farmer who ought to have the first share of the crops.

2 Timothy 2:7 Think over what I say, for the Lord will give you understanding in everything.

2 Timothy 2:8 Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel,

2 Timothy 2:9 for which I am suffering, bound with chains as a criminal. But the word of God is not bound!

2 Timothy 2:10 Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory.

2 Timothy 2:11 The saying is trustworthy, for: If we have died with him, we will also live with him;

2 Timothy 2:12 if we endure, we will also reign with him; if we deny him, he also will deny us;

2 Timothy 2:13 if we are faithless, he remains faithful- for he cannot deny himself.

2 Timothy 2:14 Remind them of these things, and charge them before God not to quarrel about words, which does no good, but only ruins the hearers.

2 Timothy 2:15 Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth.

2 Timothy 2:16 But avoid irreverent babble, for it will lead people into more and more ungodliness,

2 Timothy 2:17 and their talk will spread like gangrene. Among them are Hymenaeus and Philetus,

2 Timothy 2:18 who have swerved from the truth, saying that the resurrection has already happened. They are upsetting the faith of some.

2 Timothy 2:19 But God’s firm foundation stands, bearing this seal: “The Lord knows those who are his,” and, “Let everyone who names the name of the Lord depart from iniquity.”

2 Timothy 2:20 Now in a great house there are not only vessels of gold and silver but also of wood and clay, some for honorable use, some for dishonorable.

2 Timothy 2:21 Therefore, if anyone cleanses himself from what is dishonorable, he will be a vessel for honorable use, set apart as holy, useful to the master of the house, ready for every good work.

2 Timothy 2:22 So flee youthful passions and pursue righteousness, faith, love, and peace, along with those who call on the Lord from a pure heart.

2 Timothy 2:23 Have nothing to do with foolish, ignorant controversies; you know that they breed quarrels.

2 Timothy 2:24 And the Lord's servant must not be quarrelsome but kind to everyone, able to teach, patiently enduring evil,

2 Timothy 2:25 correcting his opponents with gentleness. God may perhaps grant them repentance leading to a knowledge of the truth,

2 Timothy 2:26 and they may escape from the snare of the devil, after being captured by him to do his will.

2 Timothy 3:1 But understand this, that in the last days there will come times of difficulty.

2 Timothy 3:2 For people will be lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, ungrateful, unholy,

2 Timothy 3:3 heartless, unappeasable, slanderous, without self-control, brutal, not loving good,

2 Timothy 3:4 treacherous, reckless, swollen with conceit, lovers of pleasure rather than lovers of God,

2 Timothy 3:5 having the appearance of godliness, but denying its power. Avoid such people.

2 Timothy 3:6 For among them are those who creep into households and capture weak women, burdened with sins and led astray by various passions,

2 Timothy 3:7 always learning and never able to arrive at a knowledge of the truth.

2 Timothy 3:8 Just as Jannes and Jambres opposed Moses, so these men also oppose the truth, men corrupted in mind and disqualified regarding the faith.

2 Timothy 3:9 But they will not get very far, for their folly will be plain to all, as was that of those two men.

2 Timothy 3:10 You, however, have followed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness,

2 Timothy 3:11 my persecutions and sufferings that happened to me at Antioch, at Iconium, and at Lystra- which persecutions I endured; yet from them all the Lord rescued me.

2 Timothy 3:12 Indeed, all who desire to live a godly life in Christ Jesus will be persecuted,

2 Timothy 3:13 while evil people and impostors will go on from bad to worse, deceiving and being deceived.

2 Timothy 3:14 But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it

2 Timothy 3:15 and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus.

2 Timothy 3:16 All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness,

2 Timothy 3:17 that the man of God may be competent, equipped for every good work.

2 Timothy 4:1 I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom:

2 Timothy 4:2 preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching.

2 Timothy 4:3 For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions,

2 Timothy 4:4 and will turn away from listening to the truth and wander off into myths.

2 Timothy 4:5 As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

2 Timothy 4:6 For I am already being poured out as a drink offering, and the time of my departure has come.

2 Timothy 4:7 I have fought the good fight, I have finished the race, I have kept the faith.

2 Timothy 4:8 Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

2 Timothy 4:9 Do your best to come to me soon.

2 Timothy 4:10 For Demas, in love with this present world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia,Titus to Dalmatia.

2 Timothy 4:11 Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry.

2 Timothy 4:12 Tychicus I have sent to Ephesus.

2 Timothy 4:13 When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

2 Timothy 4:14 Alexander the coppersmith did me great harm; the Lord will repay him according to his deeds.

2 Timothy 4:15 Beware of him yourself, for he strongly opposed our message.

2 Timothy 4:16 At my first defense no one came to stand by me, but all deserted me. May it not be charged against them!

2 Timothy 4:17 But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

2 Timothy 4:18 The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

2 Timothy 4:19 Greet Prisca and Aquila, and the household of Onesiphorus.

2 Timothy 4:20 Erastus remained at Corinth, and I left Trophimus, who was ill, at Miletus.

2 Timothy 4:21 Do your best to come before winter. Eubulus sends greetings to you, as do Pudens and Linus and Claudia and all the brothers.

2 Timothy 4:22 The Lord be with your spirit. Grace be with you.

Titus

1:1 Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their knowledge of the truth, which accords with godliness,

Titus 1:2 in hope of eternal life, which God, who never lies, promised before the ages began

Titus 1:3 and at the proper time manifested in his word through the preaching with which I have been entrusted by the command of God our Savior;

Titus 1:4 To Titus, my true child in a common faith: Grace and peace from God the Father and Christ Jesus our Savior.

Titus 1:5 This is why I left you in Crete, so that you might put what remained into order, and appoint elders in every town as I directed you-

Titus 1:6 if anyone is above reproach, the husband of one wife, and his children are believers and not open to the charge of debauchery or insubordination.

Titus 1:7 For an overseer, as God's steward, must be above reproach. He must not be arrogant or quick-tempered or a drunkard or violent or greedy for gain,

Titus 1:8 but hospitable, a lover of good, self-controlled, upright, holy, and disciplined.

Titus 1:9 He must hold firm to the trustworthy word as taught, so that he may be able to give instruction in sound doctrine and also to rebuke those who contradict it.

Titus 1:10 For there are many who are insubordinate, empty talkers and deceivers, especially those of the circumcision party.

Titus 1:11 They must be silenced, since they are upsetting whole families by teaching for shameful gain what they ought not to teach.

Titus 1:12 One of the Cretans, a prophet of their own, said, “Cretans are always liars, evil beasts, lazy gluttons.”

Titus 1:13 This testimony is true. Therefore rebuke them sharply, that they may be sound in the faith,

Titus 1:14 not devoting themselves to Jewish myths and the commands of people who turn away from the truth.

Titus 1:15 To the pure, all things are pure, but to the defiled and unbelieving, nothing is pure; but both their minds and their consciences are defiled.

Titus 1:16 They profess to know God, but they deny him by their works. They are detestable, disobedient, unfit for any good work.

Titus 2:1 But as for you, teach what accords with sound doctrine.

Titus 2:2 Older men are to be sober-minded, dignified, self-controlled, sound in faith, in love, and in steadfastness.

Titus 2:3 Older women likewise are to be reverent in behavior, not slanderers or slaves to much wine. They are to teach what is good,

Titus 2:4 and so train the young women to love their husbands and children,

Titus 2:5 to be self-controlled, pure, working at home, kind, and submissive to their own husbands, that the word of God may not be reviled.

Titus 2:6 Likewise, urge the younger men to be self-controlled.

Titus 2:7 Show yourself in all respects to be a model of good works, and in your teaching show integrity, dignity,

Titus 2:8 and sound speech that cannot be condemned, so that an opponent may be put to shame, having nothing evil to say about us.

Titus 2:9 Slaves are to be submissive to their own masters in everything; they are to be well-pleasing, not argumentative,

Titus 2:10 not pilfering, but showing all good faith, so that in everything they may adorn the doctrine of God our Savior.

Titus 2:11 For the grace of God has appeared, bringing salvation for all people, Titus 2:12 training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age,

Titus 2:13 waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ,

Titus 2:14 who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

Titus 2:15 Declare these things; exhort and rebuke with all authority. Let no one disregard you.

Titus 3:1 Remind them to be submissive to rulers and authorities, to be obedient, to be ready for every good work,

Titus 3:2 to speak evil of no one, to avoid quarreling, to be gentle, and to show perfect courtesy toward all people.

Titus 3:3 For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, hated by others and hating one another.

Titus 3:4 But when the goodness and loving kindness of God our Savior appeared,

Titus 3:5 he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit,

Titus 3:6 whom he poured out on us richly through Jesus Christ our Savior,

Titus 3:7 so that being justified by his grace we might become heirs according to the hope of eternal life.

Titus 3:8 The saying is trustworthy, and I want you to insist on these things, so that those who have believed in God may be careful to devote themselves to good works. These things are excellent and profitable for people.

Titus 3:9 But avoid foolish controversies, genealogies, dissensions, and quarrels about the law, for they are unprofitable and worthless.

Titus 3:10 As for a person who stirs up division, after warning him once and then twice, have nothing more to do with him,

Titus 3:11 knowing that such a person is warped and sinful; he is self-condemned.

Titus 3:12 When I send Artemas or Tychicus to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there.

Titus 3:13 Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing.

Titus 3:14 And let our people learn to devote themselves to good works, so as to help cases of urgent need, and not be unfruitful.

Titus 3:15 All who are with me send greetings to you. Greet those who love us in the faith. Grace be with you all.

Philemon

1:1 Paul, a prisoner for Christ Jesus, and Timothy our brother, To Philemon our beloved fellow worker

Philemon 1:2 and Apphia our sister and Archippus our fellow soldier, and the church in your house:

Philemon 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

Philemon 1:4 I thank my God always when I remember you in my prayers,

Philemon 1:5 because I hear of your love and of the faith that you have toward the Lord Jesus and all the saints,

Philemon 1:6 and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ.

Philemon 1:7 For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

Philemon 1:8 Accordingly, though I am bold enough in Christ to command you to do what is required,

Philemon 1:9 yet for love's sake I prefer to appeal to you- I, Paul, an old man and now a prisoner also for Christ Jesus-

Philemon 1:10 I appeal to you for my child, Onesimus, whose father I became in my imprisonment.

Philemon 1:11 (Formerly he was useless to you, but now he is indeed useful to you and to me.)

Philemon 1:12 I am sending him back to you, sending my very heart.

Philemon 1:13 I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel,

Philemon 1:14 but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will.

Philemon 1:15 For this perhaps is why he was parted from you for a while, that you might have him back forever,

Philemon 1:16 no longer as a slave but more than a slave, as a beloved brother- especially to me, but how much more to you, both in the flesh and in the Lord.

Philemon 1:17 So if you consider me your partner, receive him as you would receive me.

Philemon 1:18 If he has wronged you at all, or owes you anything, charge that to my account.

Philemon 1:19 I, Paul, write this with my own hand: I will repay it- to say nothing of your owing me even your own self.

Philemon 1:20 Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

Philemon 1:21 Confident of your obedience, I write to you, knowing that you will do even more than I say.

Philemon 1:22 At the same time, prepare a guest room for me, for I am hoping that through your prayers I will be graciously given to you.

Philemon 1:23 Epaphras, my fellow prisoner in Christ Jesus, sends greetings to you,

Philemon 1:24 and so do Mark, Aristarchus, Demas, and Luke, my fellow workers.

Philemon 1:25 The grace of the Lord Jesus Christ be with your spirit.

Hebrews

1:1 Long ago, at many times and in many ways, God spoke to our fathers by the prophets,

Hebrews 1:2 but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world.

Hebrews 1:3 He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high,

Hebrews 1:4 having become as much superior to angels as the name he has inherited is more excellent than theirs.

Hebrews 1:5 For to which of the angels did God ever say, “You are my Son, today I have begotten you”? Or again, “I will be to him a father, and he shall be to me a son”?

Hebrews 1:6 And again, when he brings the firstborn into the world, he says, “Let all God’s angels worship him.”

Hebrews 1:7 Of the angels he says, “He makes his angels winds, and his ministers a flame of fire.”

Hebrews 1:8 But of the Son he says, “Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom.

Hebrews 1:9 You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.”

Hebrews 1:10 And, “You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands;

Hebrews 1:11 they will perish, but you remain; they will all wear out like a garment,

Hebrews 1:12 like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end.”

Hebrews 1:13 And to which of the angels has he ever said, “Sit at my right hand until I make your enemies a footstool for your feet”?

Hebrews 1:14 Are they not all ministering spirits sent out to serve for the sake of those who are to inherit salvation?

Hebrews 2:1 Therefore we must pay much closer attention to what we have heard, lest we drift away from it.

Hebrews 2:2 For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution,

Hebrews 2:3 how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard,

Hebrews 2:4 while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

Hebrews 2:5 Now it was not to angels that God subjected the world to come, of which we are speaking.

Hebrews 2:6 It has been testified somewhere, “What is man, that you are mindful of him, or the son of man, that you care for him?

Hebrews 2:7 You made him for a little while lower than the angels; you have crowned him with glory and honor,

Hebrews 2:8 putting everything in subjection under his feet.” Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him.

Hebrews 2:9 But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

Hebrews 2:10 For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering.

Hebrews 2:11 For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers,

Hebrews 2:12 saying, “I will tell of your name to my brothers; in the midst of the congregation I will sing your praise.”

Hebrews 2:13 And again, “I will put my trust in him.” And again, “Behold, I and the children God has given me.”

Hebrews 2:14 Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil,

Hebrews 2:15 and deliver all those who through fear of death were subject to lifelong slavery.

Hebrews 2:16 For surely it is not angels that he helps, but he helps the offspring of Abraham.

Hebrews 2:17 Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people.

Hebrews 2:18 For because he himself has suffered when tempted, he is able to help those who are being tempted.

Hebrews 3:1 Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession,

Hebrews 3:2 who was faithful to him who appointed him, just as Moses also was faithful in all God’s house.

Hebrews 3:3 For Jesus has been counted worthy of more glory than Moses- as much more glory as the builder of a house has more honor than the house itself.

Hebrews 3:4 (For every house is built by someone, but the builder of all things is God.)

Hebrews 3:5 Now Moses was faithful in all God’s house as a servant, to testify to the things that were to be spoken later,

Hebrews 3:6 but Christ is faithful over God’s house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

Hebrews 3:7 Therefore, as the Holy Spirit says, “Today, if you hear his voice,

Hebrews 3:8 do not harden your hearts as in the rebellion, on the day of testing in the wilderness,

Hebrews 3:9 where your fathers put me to the test and saw my works

Hebrews 3:10 for forty years. Therefore I was provoked with that generation, and said, ‘They always go astray in their heart; they have not known my ways.’

Hebrews 3:11 As I swore in my wrath, ‘They shall not enter my rest.’“

Hebrews 3:12 Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God.

Hebrews 3:13 But exhort one another every day, as long as it is called “today,” that none of you may be hardened by the deceitfulness of sin.

Hebrews 3:14 For we share in Christ, if indeed we hold our original confidence firm to the end.

Hebrews 3:15 As it is said, “Today, if you hear his voice, do not harden your hearts as in the rebellion.”

Hebrews 3:16 For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses?

Hebrews 3:17 And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness?

Hebrews 3:18 And to whom did he swear that they would not enter his rest, but to those who were disobedient?

Hebrews 3:19 So we see that they were unable to enter because of unbelief.

Hebrews 4:1 Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it.

Hebrews 4:2 For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened.

Hebrews 4:3 For we who have believed enter that rest, as he has said, “As I swore in my wrath, ‘They shall not enter my rest,’“ although his works were finished from the foundation of the world.

Hebrews 4:4 For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.”

Hebrews 4:5 And again in this passage he said, “They shall not enter my rest.”

Hebrews 4:6 Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience,

Hebrews 4:7 again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted, “Today, if you hear his voice, do not harden your hearts.”

Hebrews 4:8 For if Joshua had given them rest, God would not have spoken of another day later on.

Hebrews 4:9 So then, there remains a Sabbath rest for the people of God,

Hebrews 4:10 for whoever has entered God’s rest has also rested from his works as God did from his.

Hebrews 4:11 Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience.

Hebrews 4:12 For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.

Hebrews 4:13 And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

Hebrews 4:14 Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession.

Hebrews 4:15 For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.

Hebrews 4:16 Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Hebrews 5:1 For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins.

Hebrews 5:2 He can deal gently with the ignorant and wayward, since he himself is beset with weakness.

Hebrews 5:3 Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people.

Hebrews 5:4 And no one takes this honor for himself, but only when called by God, just as Aaron was.

Hebrews 5:5 So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, “You are my Son, today I have begotten you”;

Hebrews 5:6 as he says also in another place, “You are a priest forever, after the order of Melchizedek.”

Hebrews 5:7 In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence.

Hebrews 5:8 Although he was a son, he learned obedience through what he suffered.

Hebrews 5:9 And being made perfect, he became the source of eternal salvation to all who obey him,

Hebrews 5:10 being designated by God a high priest after the order of Melchizedek.

Hebrews 5:11 About this we have much to say, and it is hard to explain, since you have become dull of hearing.

Hebrews 5:12 For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food,

Hebrews 5:13 for everyone who lives on milk is unskilled in the word of righteousness, since he is a child.

Hebrews 5:14 But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil.

Hebrews 6:1 Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God,

Hebrews 6:2 and of instruction about washings, the laying on of hands, the resurrection of the dead, and eternal judgment.

Hebrews 6:3 And this we will do if God permits.

Hebrews 6:4 For it is impossible to restore again to repentance those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit,

Hebrews 6:5 and have tasted the goodness of the word of God and the powers of the age to come,

Hebrews 6:6 if they then fall away, since they are crucifying once again the Son of God to their own harm and holding him up to contempt.

Hebrews 6:7 For land that has drunk the rain that often falls on it, and produces a crop useful to those for whose sake it is cultivated, receives a blessing from God.

Hebrews 6:8 But if it bears thorns and thistles, it is worthless and near to being cursed, and its end is to be burned.

Hebrews 6:9 Though we speak in this way, yet in your case, beloved, we feel sure of better things- things that belong to salvation.

Hebrews 6:10 For God is not so unjust as to overlook your work and the love that you showed for his sake in serving the saints, as you still do.

Hebrews 6:11 And we desire each one of you to show the same earnestness to have the full assurance of hope until the end,

Hebrews 6:12 so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

Hebrews 6:13 For when God made a promise to Abraham, since he had no one greater by whom to swear, he swore by himself,

Hebrews 6:14 saying, “Surely I will bless you and multiply you.”

Hebrews 6:15 And thus Abraham, having patiently waited, obtained the promise.

Hebrews 6:16 For people swear by something greater than themselves, and in all their disputes an oath is final for confirmation.

Hebrews 6:17 So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he guaranteed it with an oath, Hebrews 6:18 so that by two unchangeable things, in which it is impossible for God to lie, we who have fled for refuge might have strong encouragement to hold fast to the hope set before us.

Hebrews 6:19 We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain,

Hebrews 6:20 where Jesus has gone as a forerunner on our behalf, having become a high priest forever after the order of Melchizedek.

Hebrews 7:1 For this Melchizedek, king of Salem, priest of the Most High God, met Abraham returning from the slaughter of the kings and blessed him,

Hebrews 7:2 and to him Abraham apportioned a tenth part of everything. He is first, by translation of his name, king of righteousness, and then he is also king of Salem, that is, king of peace.

Hebrews 7:3 He is without father or mother or genealogy, having neither beginning of days nor end of life, but resembling the Son of God he continues a priest forever.

Hebrews 7:4 See how great this man was to whom Abraham the patriarch gave a tenth of the spoils!

Hebrews 7:5 And those descendants of Levi who receive the priestly office have a commandment in the law to take tithes from the people, that is, from their brothers, though these also are descended from Abraham.

Hebrews 7:6 But this man who does not have his descent from them received tithes from Abraham and blessed him who had the promises.

Hebrews 7:7 It is beyond dispute that the inferior is blessed by the superior.

Hebrews 7:8 In the one case tithes are received by mortal men, but in the other case, by one of whom it is testified that he lives.

Hebrews 7:9 One might even say that Levi himself, who receives tithes, paid tithes through Abraham,

Hebrews 7:10 for he was still in the loins of his ancestor when Melchizedek met him.

Hebrews 7:11 Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron?

Hebrews 7:12 For when there is a change in the priesthood, there is necessarily a change in the law as well.

Hebrews 7:13 For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar.

Hebrews 7:14 For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests.

Hebrews 7:15 This becomes even more evident when another priest arises in the likeness of Melchizedek,

Hebrews 7:16 who has become a priest, not on the basis of a legal requirement concerning bodily descent, but by the power of an indestructible life.

Hebrews 7:17 For it is witnessed of him, “You are a priest forever, after the order of Melchizedek.”

Hebrews 7:18 On the one hand, a former commandment is set aside because of its weakness and uselessness

Hebrews 7:19 (for the law made nothing perfect); but on the other hand, a better hope is introduced, through which we draw near to God.

Hebrews 7:20 And it was not without an oath. For those who formerly became priests were made such without an oath,

Hebrews 7:21 but this one was made a priest with an oath by the one who said to him: “The Lord has sworn and will not change his mind, ‘You are a priest forever.’“

Hebrews 7:22 This makes Jesus the guarantor of a better covenant.

Hebrews 7:23 The former priests were many in number, because they were prevented by death from continuing in office,

Hebrews 7:24 but he holds his priesthood permanently, because he continues forever.

Hebrews 7:25 Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

Hebrews 7:26 For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens.

Hebrews 7:27 He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself.

Hebrews 7:28 For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Hebrews 8:1 Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven,

Hebrews 8:2 a minister in the holy places, in the true tent that the Lord set up, not man.

Hebrews 8:3 For every high priest is appointed to offer gifts and sacrifices; thus it is necessary for this priest also to have something to offer.

Hebrews 8:4 Now if he were on earth, he would not be a priest at all, since there are priests who offer gifts according to the law.

Hebrews 8:5 They serve a copy and shadow of the heavenly things. For when Moses was about to erect the tent, he was instructed by God, saying, “See that you make everything according to the pattern that was shown you on the mountain.”

Hebrews 8:6 But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises.

Hebrews 8:7 For if that first covenant had been faultless, there would have been no occasion to look for a second.

Hebrews 8:8 For he finds fault with them when he says: “Behold, the days are coming, declares the Lord, when I will establish a new covenant with the house of Israel and with the house of Judah,

Hebrews 8:9 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt. For they did not continue in my covenant, and so I showed no concern for them, declares the Lord.

Hebrews 8:10 For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my laws into their minds, and write them on their hearts, and I will be their God, and they shall be my people.

Hebrews 8:11 And they shall not teach, each one his neighbor and each one his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest.

Hebrews 8:12 For I will be merciful toward their iniquities, and I will remember their sins no more.”

Hebrews 8:13 In speaking of a new covenant, he makes the first one obsolete. And what is becoming obsolete and growing old is ready to vanish away.

Hebrews 9:1 Now even the first covenant had regulations for worship and an earthly place of holiness.

Hebrews 9:2 For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place.

Hebrews 9:3 Behind the second curtain was a second section called the Most Holy Place,

Hebrews 9:4 having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron’s staff that budded, and the tablets of the covenant.

Hebrews 9:5 Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

Hebrews 9:6 These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties,

Hebrews 9:7 but into the second only the high priest goes, and he but once a year, and not without taking blood, which he offers for himself and for the unintentional sins of the people.

Hebrews 9:8 By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing

Hebrews 9:9 (which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper,

Hebrews 9:10 but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation.

Hebrews 9:11 But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation)

Hebrews 9:12 he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption.

Hebrews 9:13 For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh,

Hebrews 9:14 how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

Hebrews 9:15 Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

Hebrews 9:16 For where a will is involved, the death of the one who made it must be established.

Hebrews 9:17 For a will takes effect only at death, since it is not in force as long as the one who made it is alive.

Hebrews 9:18 Therefore not even the first covenant was inaugurated without blood.

Hebrews 9:19 For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, Hebrews 9:20 saying, “This is the blood of the covenant that God commanded for you.”

Hebrews 9:21 And in the same way he sprinkled with the blood both the tent and all the vessels used in worship.

Hebrews 9:22 Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

Hebrews 9:23 Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these.

Hebrews 9:24 For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf.

Hebrews 9:25 Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own,

Hebrews 9:26 for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself.

Hebrews 9:27 And just as it is appointed for man to die once, and after that comes judgment,

Hebrews 9:28 so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

Hebrews 10:1 For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near.

Hebrews 10:2 Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sin?

Hebrews 10:3 But in these sacrifices there is a reminder of sin every year.

Hebrews 10:4 For it is impossible for the blood of bulls and goats to take away sins.

Hebrews 10:5 Consequently, when Christ came into the world, he said, “Sacrifices and offerings you have not desired, but a body have you prepared for me;

Hebrews 10:6 in burnt offerings and sin offerings you have taken no pleasure.

Hebrews 10:7 Then I said, ‘Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.’“

Hebrews 10:8 When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law),

Hebrews 10:9 then he added, “Behold, I have come to do your will.” He abolishes the first in order to establish the second.

Hebrews 10:10 And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

Hebrews 10:11 And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins.

Hebrews 10:12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God,

Hebrews 10:13 waiting from that time until his enemies should be made a footstool for his feet.

Hebrews 10:14 For by a single offering he has perfected for all time those who are being sanctified.

Hebrews 10:15 And the Holy Spirit also bears witness to us; for after saying,

Hebrews 10:16 “This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,”

Hebrews 10:17 then he adds, “I will remember their sins and their lawless deeds no more.”

Hebrews 10:18 Where there is forgiveness of these, there is no longer any offering for sin.

Hebrews 10:19 Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus,

Hebrews 10:20 by the new and living way that he opened for us through the curtain, that is, through his flesh,

Hebrews 10:21 and since we have a great priest over the house of God,

Hebrews 10:22 let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Hebrews 10:23 Let us hold fast the confession of our hope without wavering, for he who promised is faithful.

Hebrews 10:24 And let us consider how to stir up one another to love and good works,

Hebrews 10:25 not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

Hebrews 10:26 For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, Hebrews 10:27 but a fearful expectation of judgment, and a fury of fire that will consume the adversaries.

Hebrews 10:28 Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses.

Hebrews 10:29 How much worse punishment, do you think, will be deserved by the one who has spurned the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace?

Hebrews 10:30 For we know him who said, “Vengeance is mine; I will repay.” And again, “The Lord will judge his people.”

Hebrews 10:31 It is a fearful thing to fall into the hands of the living God.

Hebrews 10:32 But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings,

Hebrews 10:33 sometimes being publicly exposed to reproach and affliction, and sometimes being partners with those so treated.

Hebrews 10:34 For you had compassion on those in prison, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one.

Hebrews 10:35 Therefore do not throw away your confidence, which has a great reward.

Hebrews 10:36 For you have need of endurance, so that when you have done the will of God you may receive what is promised.

Hebrews 10:37 For, “Yet a little while, and the coming one will come and will not delay;

Hebrews 10:38 but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him.”

Hebrews 10:39 But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.

Hebrews 11:1 Now faith is the assurance of things hoped for, the conviction of things not seen.

Hebrews 11:2 For by it the people of old received their commendation.

Hebrews 11:3 By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

Hebrews 11:4 By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks.

Hebrews 11:5 By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God.

Hebrews 11:6 And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him.

Hebrews 11:7 By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

Hebrews 11:8 By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going.

Hebrews 11:9 By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise.

Hebrews 11:10 For he was looking forward to the city that has foundations, whose designer and builder is God.

Hebrews 11:11 By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised.

Hebrews 11:12 Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

Hebrews 11:13 These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth.

Hebrews 11:14 For people who speak thus make it clear that they are seeking a homeland.

Hebrews 11:15 If they had been thinking of that land from which they had gone out, they would have had opportunity to return.

Hebrews 11:16 But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

Hebrews 11:17 By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son,

Hebrews 11:18 of whom it was said, “Through Isaac shall your offspring be named.”

Hebrews 11:19 He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back.

Hebrews 11:20 By faith Isaac invoked future blessings on Jacob and Esau.

Hebrews 11:21 By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff.

Hebrews 11:22 By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

Hebrews 11:23 By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict.

Hebrews 11:24 By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter,

Hebrews 11:25 choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin.

Hebrews 11:26 He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward.

Hebrews 11:27 By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible.

Hebrews 11:28 By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

Hebrews 11:29 By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned.

Hebrews 11:30 By faith the walls of Jericho fell down after they had been encircled for seven days.

Hebrews 11:31 By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

Hebrews 11:32 And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-

Hebrews 11:33 who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions,

Hebrews 11:34 quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight.

Hebrews 11:35 Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life.

Hebrews 11:36 Others suffered mocking and flogging, and even chains and imprisonment.

Hebrews 11:37 They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated-

Hebrews 11:38 of whom the world was not worthy- wandering about in deserts and mountains, and in dens and caves of the earth.

Hebrews 11:39 And all these, though commended through their faith, did not receive what was promised,

Hebrews 11:40 since God had provided something better for us, that apart from us they should not be made perfect.

Hebrews 12:1 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us,

Hebrews 12:2 looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Hebrews 12:3 Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

Hebrews 12:4 In your struggle against sin you have not yet resisted to the point of shedding your blood.

Hebrews 12:5 And have you forgotten the exhortation that addresses you as sons? “My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him.

Hebrews 12:6 For the Lord disciplines the one he loves, and chastises every son whom he receives.”

Hebrews 12:7 It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline?

Hebrews 12:8 If you are left without discipline, in which all have participated, then you are illegitimate children and not sons.

Hebrews 12:9 Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live?

Hebrews 12:10 For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness.

Hebrews 12:11 For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

Hebrews 12:12 Therefore lift your drooping hands and strengthen your weak knees, Hebrews 12:13 and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed.

Hebrews 12:14 Strive for peace with everyone, and for the holiness without which no one will see the Lord.

Hebrews 12:15 See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled;

Hebrews 12:16 that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal.

Hebrews 12:17 For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

Hebrews 12:18 For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest

Hebrews 12:19 and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them.

Hebrews 12:20 For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.”

Hebrews 12:21 Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”

Hebrews 12:22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering,

Hebrews 12:23 and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect,

Hebrews 12:24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

Hebrews 12:25 See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven.

Hebrews 12:26 At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.”

Hebrews 12:27 This phrase, “Yet once more,” indicates the removal of things that are shaken- that is, things that have been made- in order that the things that cannot be shaken may remain.

Hebrews 12:28 Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe,

Hebrews 12:29 for our God is a consuming fire.

Hebrews 13:1 Let brotherly love continue.

Hebrews 13:2 Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares.

Hebrews 13:3 Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body.

Hebrews 13:4 Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous.

Hebrews 13:5 Keep your life free from love of money, and be content with what you have, for he has said, “I will never leave you nor forsake you.”

Hebrews 13:6 So we can confidently say, “The Lord is my helper; I will not fear; what can man do to me?”

Hebrews 13:7 Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith.

Hebrews 13:8 Jesus Christ is the same yesterday and today and forever.

Hebrews 13:9 Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them.

Hebrews 13:10 We have an altar from which those who serve the tent have no right to eat.

Hebrews 13:11 For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp.

Hebrews 13:12 So Jesus also suffered outside the gate in order to sanctify the people through his own blood.

Hebrews 13:13 Therefore let us go to him outside the camp and bear the reproach he endured.

Hebrews 13:14 For here we have no lasting city, but we seek the city that is to come.

Hebrews 13:15 Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name.

Hebrews 13:16 Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hebrews 13:17 Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

Hebrews 13:18 Pray for us, for we are sure that we have a clear conscience, desiring to act honorably in all things.

Hebrews 13:19 I urge you the more earnestly to do this in order that I may be restored to you the sooner.

Hebrews 13:20 Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant,

Hebrews 13:21 equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

Hebrews 13:22 I appeal to you, brothers, bear with my word of exhortation, for I have written to you briefly.

Hebrews 13:23 You should know that our brother Timothy has been released, with whom I shall see you if he comes soon.

Hebrews 13:24 Greet all your leaders and all the saints. Those who come from Italy send you greetings.

Hebrews 13:25 Grace be with all of you.

James

1:1 James, a servant of God and of the Lord Jesus Christ, To the twelve tribes in the Dispersion: Greetings.

James 1:2 Count it all joy, my brothers, when you meet trials of various kinds,

James 1:3 for you know that the testing of your faith produces steadfastness.

James 1:4 And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

James 1:5 If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him.

James 1:6 But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind.

James 1:7 For that person must not suppose that he will receive anything from the Lord;

James 1:8 he is a double-minded man, unstable in all his ways.

James 1:9 Let the lowly brother boast in his exaltation,

James 1:10 and the rich in his humiliation, because like a flower of the grass he will pass away.

James 1:11 For the sun rises with its scorching heat and withers the grass; its flower falls, and its beauty perishes. So also will the rich man fade away in the midst of his pursuits.

James 1:12 Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him.

James 1:13 Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and he himself tempts no one.

James 1:14 But each person is tempted when he is lured and enticed by his own desire.

James 1:15 Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

James 1:16 Do not be deceived, my beloved brothers.

James 1:17 Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.

James 1:18 Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creation.

James 1:19 Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger;

James 1:20 for the anger of man does not produce the righteousness that God requires.

James 1:21 Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

James 1:22 But be doers of the word, and not hearers only, deceiving yourselves.

James 1:23 For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror.

James 1:24 For he looks at himself and goes away and at once forgets what he was like.

James 1:25 But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

James 1:26 If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person’s religion is worthless.

James 1:27 Religion that is pure and undefiled before God and the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

James 2:1 My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory.

James 2:2 For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, James 2:3 and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,”

James 2:4 have you not then made distinctions among yourselves and become judges with evil thoughts?

James 2:5 Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him?

James 2:6 But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court?

James 2:7 Are they not the ones who blaspheme the honorable name by which you were called?

James 2:8 If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well.

James 2:9 But if you show partiality, you are committing sin and are convicted by the law as transgressors.

James 2:10 For whoever keeps the whole law but fails in one point has become accountable for all of it.

James 2:11 For he who said, “Do not commit adultery,” also said, “Do not murder.” If you do not commit adultery but do murder, you have become a transgressor of the law.

James 2:12 So speak and so act as those who are to be judged under the law of liberty.

James 2:13 For judgment is without mercy to one who has shown no mercy. Mercy triumphs over judgment.

James 2:14 What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him?

James 2:15 If a brother or sister is poorly clothed and lacking in daily food,

James 2:16 and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that?

James 2:17 So also faith by itself, if it does not have works, is dead.

James 2:18 But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.

James 2:19 You believe that God is one; you do well. Even the demons believe- and shudder!

James 2:20 Do you want to be shown, you foolish person, that faith apart from works is useless?

James 2:21 Was not Abraham our father justified by works when he offered up his son Isaac on the altar?

James 2:22 You see that faith was active along with his works, and faith was completed by his works;

James 2:23 and the Scripture was fulfilled that says, “Abraham believed God, and it was counted to him as righteousness”- and he was called a friend of God.

James 2:24 You see that a person is justified by works and not by faith alone.

James 2:25 And in the same way was not also Rahab the prostitute justified by works when she received the messengers and sent them out by another way?

James 2:26 For as the body apart from the spirit is dead, so also faith apart from works is dead.

James 3:1 Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness.

James 3:2 For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body.

James 3:3 If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well.

James 3:4 Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs.

James 3:5 So also the tongue is a small member, yet it boasts of great things. How great a forest is set ablaze by such a small fire!

James 3:6 And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell.

James 3:7 For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind,

James 3:8 but no human being can tame the tongue. It is a restless evil, full of deadly poison.

James 3:9 With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God.

James 3:10 From the same mouth come blessing and cursing. My brothers, these things ought not to be so.

James 3:11 Does a spring pour forth from the same opening both fresh and salt water?

James 3:12 Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

James 3:13 Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom.

James 3:14 But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth.

James 3:15 This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic.

James 3:16 For where jealousy and selfish ambition exist, there will be disorder and every vile practice.

James 3:17 But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere.

James 3:18 And a harvest of righteousness is sown in peace by those who make peace.

James 4:1 What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you?

James 4:2 You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask.

James 4:3 You ask and do not receive, because you ask wrongly, to spend it on your passions.

James 4:4 You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.

James 4:5 Or do you suppose it is to no purpose that the Scripture says, “He yearns jealously over the spirit that he has made to dwell in us”?

James 4:6 But he gives more grace. Therefore it says, “God opposes the proud, but gives grace to the humble.”

James 4:7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

James 4:8 Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded.

James 4:9 Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom.

James 4:10 Humble yourselves before the Lord, and he will exalt you.

James 4:11 Do not speak evil against one another, brothers. The one who speaks against a brother or judges his brother, speaks evil against the law and judges the law. But if you judge the law, you are not a doer of the law but a judge.

James 4:12 There is only one lawgiver and judge, he who is able to save and to destroy. But who are you to judge your neighbor?

James 4:13 Come now, you who say, “Today or tomorrow we will go into such and such a town and spend a year there and trade and make a profit”-

James 4:14 yet you do not know what tomorrow will bring. What is your life? For you are a mist that appears for a little time and then vanishes.

James 4:15 Instead you ought to say, “If the Lord wills, we will live and do this or that.”

James 4:16 As it is, you boast in your arrogance. All such boasting is evil.

James 4:17 So whoever knows the right thing to do and fails to do it, for him it is sin.

James 5:1 Come now, you rich, weep and howl for the miseries that are coming upon you.

James 5:2 Your riches have rotted and your garments are moth-eaten.

James 5:3 Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days.

James 5:4 Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts.

James 5:5 You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter.

James 5:6 You have condemned; you have murdered the righteous person. He does not resist you.

James 5:7 Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains.

James 5:8 You also, be patient. Establish your hearts, for the coming of the Lord is at hand.

James 5:9 Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door.

James 5:10 As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord.

James 5:11 Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

James 5:12 But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your “yes” be yes and your “no” be no, so that you may not fall under condemnation.

James 5:13 Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise.

James 5:14 Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.

James 5:15 And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven.

James 5:16 Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working.

James 5:17 Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth.

James 5:18 Then he prayed again, and heaven gave rain, and the earth bore its fruit.

James 5:19 My brothers, if anyone among you wanders from the truth and someone brings him back,

James 5:20 let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

1 Peter

1:1 Peter, an apostle of Jesus Christ, To those who are elect exiles of the dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,

1 Peter 1:2 according to the foreknowledge of God the Father, in the sanctification of the Spirit, for obedience to Jesus Christ and for sprinkling with his blood: May grace and peace be multiplied to you.

1 Peter 1:3 Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead,

1 Peter 1:4 to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you,

1 Peter 1:5 who by God’s power are being guarded through faith for a salvation ready to be revealed in the last time.

1 Peter 1:6 In this you rejoice, though now for a little while, as was necessary, you have been grieved by various trials,

1 Peter 1:7 so that the tested genuineness of your faith- more precious than gold that perishes though it is tested by fire- may be found to result in praise and glory and honor at the revelation of Jesus Christ.

1 Peter 1:8 Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory,

1 Peter 1:9 obtaining the outcome of your faith, the salvation of your souls.

1 Peter 1:10 Concerning this salvation, the prophets who prophesied about the grace that was to be yours searched and inquired carefully,

1 Peter 1:11 inquiring what person or time the Spirit of Christ in them was indicating when he predicted the sufferings of Christ and the subsequent glories.

1 Peter 1:12 It was revealed to them that they were serving not themselves but you, in the things that have now been announced to you through those who preached the good news to you by the Holy Spirit sent from heaven, things into which angels long to look.

1 Peter 1:13 Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ.

1 Peter 1:14 As obedient children, do not be conformed to the passions of your former ignorance,

1 Peter 1:15 but as he who called you is holy, you also be holy in all your conduct,

1 Peter 1:16 since it is written, “You shall be holy, for I am holy.”

1 Peter 1:17 And if you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile,

1 Peter 1:18 knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold,

1 Peter 1:19 but with the precious blood of Christ, like that of a lamb without blemish or spot.

1 Peter 1:20 He was foreknown before the foundation of the world but was made manifest in the last times for your sake,

1 Peter 1:21 who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

1 Peter 1:22 Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart,

1 Peter 1:23 since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God;

1 Peter 1:24 for “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls,

1 Peter 1:25 but the word of the Lord remains forever." And this word is the good news that was preached to you.

1 Peter 2:1 So put away all malice and all deceit and hypocrisy and envy and all slander.

1 Peter 2:2 Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation-

1 Peter 2:3 if indeed you have tasted that the Lord is good.

1 Peter 2:4 As you come to him, a living stone rejected by men but in the sight of God chosen and precious,

1 Peter 2:5 you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

1 Peter 2:6 For it stands in Scripture: "Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame."

1 Peter 2:7 So the honor is for you who believe, but for those who do not believe, "The stone that the builders rejected has become the cornerstone,"

1 Peter 2:8 and "A stone of stumbling, and a rock of offense." They stumble because they disobey the word, as they were destined to do.

1 Peter 2:9 But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

1 Peter 2:10 Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

1 Peter 2:11 Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul.

1 Peter 2:12 Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

1 Peter 2:13 Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme,

1 Peter 2:14 or to governors as sent by him to punish those who do evil and to praise those who do good.

1 Peter 2:15 For this is the will of God, that by doing good you should put to silence the ignorance of foolish people.

1 Peter 2:16 Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God.

1 Peter 2:17 Honor everyone. Love the brotherhood. Fear God. Honor the emperor.

1 Peter 2:18 Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust.

1 Peter 2:19 For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly.

1 Peter 2:20 For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.

1 Peter 2:21 For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps.

1 Peter 2:22 He committed no sin, neither was deceit found in his mouth.

1 Peter 2:23 When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly.

1 Peter 2:24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

1 Peter 2:25 For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

1 Peter 3:1 Likewise, wives, be subject to your own husbands, so that even if some do not obey the word, they may be won without a word by the conduct of their wives-

1 Peter 3:2 when they see your respectful and pure conduct.

1 Peter 3:3 Do not let your adorning be external- the braiding of hair, the wearing of gold, or the putting on of clothing-

1 Peter 3:4 but let your adorning be the hidden person of the heart with the imperishable beauty of a gentle and quiet spirit, which in God’s sight is very precious.

1 Peter 3:5 For this is how the holy women who hoped in God used to adorn themselves, by submitting to their husbands,

1 Peter 3:6 as Sarah obeyed Abraham, calling him lord. And you are her children, if you do good and do not fear anything that is frightening.

1 Peter 3:7 Likewise, husbands, live with your wives in an understanding way, showing honor to the woman as the weaker vessel, since they are heirs with you of the grace of life, so that your prayers may not be hindered.

1 Peter 3:8 Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind.

1 Peter 3:9 Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing.

1 Peter 3:10 For “Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit;

1 Peter 3:11 let him turn away from evil and do good; let him seek peace and pursue it.

1 Peter 3:12 For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil.”

1 Peter 3:13 Now who is there to harm you if you are zealous for what is good?

1 Peter 3:14 But even if you should suffer for righteousness’ sake, you will be blessed. Have no fear of them, nor be troubled,

1 Peter 3:15 but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you;

1 Peter 3:16 yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame.

1 Peter 3:17 For it is better to suffer for doing good, if that should be God’s will, than for doing evil.

1 Peter 3:18 For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit,

1 Peter 3:19 in which he went and proclaimed to the spirits in prison,

1 Peter 3:20 because they formerly did not obey, when God’s patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water.

1 Peter 3:21 Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ,

1 Peter 3:22 who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

1 Peter 4:1 Since therefore Christ suffered in the flesh, arm yourselves with the same way of thinking, for whoever has suffered in the flesh has ceased from sin,

1 Peter 4:2 so as to live for the rest of the time in the flesh no longer for human passions but for the will of God.

1 Peter 4:3 The time that is past suffices for doing what the Gentiles want to do, living in sensuality, passions, drunkenness, orgies, drinking parties, and lawless idolatry.

1 Peter 4:4 With respect to this they are surprised when you do not join them in the same flood of debauchery, and they malign you;

1 Peter 4:5 but they will give account to him who is ready to judge the living and the dead.

1 Peter 4:6 For this is why the gospel was preached even to those who are dead, that though judged in the flesh the way people are, they might live in the spirit the way God does.

1 Peter 4:7 The end of all things is at hand; therefore be self-controlled and sober-minded for the sake of your prayers.

1 Peter 4:8 Above all, keep loving one another earnestly, since love covers a multitude of sins.

1 Peter 4:9 Show hospitality to one another without grumbling.

1 Peter 4:10 As each has received a gift, use it to serve one another, as good stewards of God’s varied grace:

1 Peter 4:11 whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies- in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

1 Peter 4:12 Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you.

1 Peter 4:13 But rejoice insofar as you share Christ’s sufferings, that you may also rejoice and be glad when his glory is revealed.

1 Peter 4:14 If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you.

1 Peter 4:15 But let none of you suffer as a murderer or a thief or an evildoer or as a meddler.

1 Peter 4:16 Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name.

1 Peter 4:17 For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God?

1 Peter 4:18 And “If the righteous is scarcely saved, what will become of the ungodly and the sinner?”

1 Peter 4:19 Therefore let those who suffer according to God’s will entrust their souls to a faithful Creator while doing good.

1 Peter 5:1 So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, as well as a partaker in the glory that is going to be revealed:

1 Peter 5:2 shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly;

1 Peter 5:3 not domineering over those in your charge, but being examples to the flock.

1 Peter 5:4 And when the chief Shepherd appears, you will receive the unfading crown of glory.

1 Peter 5:5 Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for “God opposes the proud but gives grace to the humble.”

1 Peter 5:6 Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you,

1 Peter 5:7 casting all your anxieties on him, because he cares for you.

1 Peter 5:8 Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour.

1 Peter 5:9 Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world.

1 Peter 5:10 And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you.

1 Peter 5:11 To him be the dominion forever and ever. Amen.

1 Peter 5:12 By Silvanus, a faithful brother as I regard him, I have written briefly to you, exhorting and declaring that this is the true grace of God. Stand firm in it.

1 Peter 5:13 She who is at Babylon, who is likewise chosen, sends you greetings, and so does Mark, my son.

1 Peter 5:14 Greet one another with the kiss of love. Peace to all of you who are in Christ.

2 Peter

1:1 Simeon Peter, a servant and apostle of Jesus Christ, To those who have obtained a faith of equal standing with ours by the righteousness of our God and Savior Jesus Christ:

2 Peter 1:2 May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord.

2 Peter 1:3 His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence,

2 Peter 1:4 by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire.

2 Peter 1:5 For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge,

2 Peter 1:6 and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness,

2 Peter 1:7 and godliness with brotherly affection, and brotherly affection with love.

2 Peter 1:8 For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ.

2 Peter 1:9 For whoever lacks these qualities is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins.

2 Peter 1:10 Therefore, brothers, be all the more diligent to make your calling and election sure, for if you practice these qualities you will never fall.

2 Peter 1:11 For in this way there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.

2 Peter 1:12 Therefore I intend always to remind you of these qualities, though you know them and are established in the truth that you have.

2 Peter 1:13 I think it right, as long as I am in this body, to stir you up by way of reminder,

2 Peter 1:14 since I know that the putting off of my body will be soon, as our Lord Jesus Christ made clear to me.

2 Peter 1:15 And I will make every effort so that after my departure you may be able at any time to recall these things.

2 Peter 1:16 For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty.

2 Peter 1:17 For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,”

2 Peter 1:18 we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain.

2 Peter 1:19 And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts,

2 Peter 1:20 knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation.

2 Peter 1:21 For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

2 Peter 2:1 But false prophets also arose among the people, just as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Master who bought them, bringing upon themselves swift destruction.

2 Peter 2:2 And many will follow their sensuality, and because of them the way of truth will be blasphemed.

2 Peter 2:3 And in their greed they will exploit you with false words. Their condemnation from long ago is not idle, and their destruction is not asleep.

2 Peter 2:4 For if God did not spare angels when they sinned, but cast them into hell and committed them to chains of gloomy darkness to be kept until the judgment;

2 Peter 2:5 if he did not spare the ancient world, but preserved Noah, a herald of righteousness, with seven others, when he brought a flood upon the world of the ungodly;

2 Peter 2:6 if by turning the cities of Sodom and Gomorrah to ashes he condemned them to extinction, making them an example of what is going to happen to the ungodly;

2 Peter 2:7 and if he rescued righteous Lot, greatly distressed by the sensual conduct of the wicked

2 Peter 2:8 (for as that righteous man lived among them day after day, he was tormenting his righteous soul over their lawless deeds that he saw and heard);

2 Peter 2:9 then the Lord knows how to rescue the godly from trials, and to keep the unrighteous under punishment until the day of judgment,

2 Peter 2:10 and especially those who indulge in the lust of defiling passion and despise authority. Bold and willful, they do not tremble as they blaspheme the glorious ones,

2 Peter 2:11 whereas angels, though greater in might and power, do not pronounce a blasphemous judgment against them before the Lord.

2 Peter 2:12 But these, like irrational animals, creatures of instinct, born to be caught and destroyed, blaspheming about matters of which they are ignorant, will also be destroyed in their destruction,

2 Peter 2:13 suffering wrong as the wage for their wrongdoing. They count it pleasure to revel in the daytime. They are blots and blemishes, reveling in their deceptions, while they feast with you.

2 Peter 2:14 They have eyes full of adultery, insatiable for sin. They entice unsteady souls. They have hearts trained in greed. Accursed children!

2 Peter 2:15 Forsaking the right way, they have gone astray. They have followed the way of Balaam, the son of Beor, who loved gain from wrongdoing,

2 Peter 2:16 but was rebuked for his own transgression; a speechless donkey spoke with human voice and restrained the prophet’s madness.

2 Peter 2:17 These are waterless springs and mists driven by a storm. For them the gloom of utter darkness has been reserved.

2 Peter 2:18 For, speaking loud boasts of folly, they entice by sensual passions of the flesh those who are barely escaping from those who live in error.

2 Peter 2:19 They promise them freedom, but they themselves are slaves of corruption. For whatever overcomes a person, to that he is enslaved.

2 Peter 2:20 For if, after they have escaped the defilements of the world through the knowledge of our Lord and Savior Jesus Christ, they are again entangled in them and overcome, the last state has become worse for them than the first.

2 Peter 2:21 For it would have been better for them never to have known the way of righteousness than after knowing it to turn back from the holy commandment delivered to them.

2 Peter 2:22 What the true proverb says has happened to them: “The dog returns to its own vomit, and the sow, after washing herself, returns to wallow in the mire.”

2 Peter 3:1 This is now the second letter that I am writing to you, beloved. In both of them I am stirring up your sincere mind by way of reminder,

2 Peter 3:2 that you should remember the predictions of the holy prophets and the commandment of the Lord and Savior through your apostles,

2 Peter 3:3 knowing this first of all, that scoffers will come in the last days with scoffing, following their own sinful desires.

2 Peter 3:4 They will say, “Where is the promise of his coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation.”

2 Peter 3:5 For they deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the word of God,

2 Peter 3:6 and that by means of these the world that then existed was deluged with water and perished.

2 Peter 3:7 But by the same word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the ungodly.

2 Peter 3:8 But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day.

2 Peter 3:9 The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance.

2 Peter 3:10 But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

2 Peter 3:11 Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness,

2 Peter 3:12 waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn!

2 Peter 3:13 But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

2 Peter 3:14 Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

2 Peter 3:15 And count the patience of our Lord as salvation, just as our beloved brother Paul also wrote to you according to the wisdom given him,

2 Peter 3:16 as he does in all his letters when he speaks in them of these matters. There are some things in them that are hard to understand, which the ignorant and unstable twist to their own destruction, as they do the other Scriptures.

2 Peter 3:17 You therefore, beloved, knowing this beforehand, take care that you are not carried away with the error of lawless people and lose your own stability.

2 Peter 3:18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. Amen.

1 John

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life-

1 John 1:2 the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us-

1 John 1:3 that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ.

1 John 1:4 And we are writing these things so that our joy may be complete.

1 John 1:5 This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all.

1 John 1:6 If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth.

1 John 1:7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

1 John 1:8 If we say we have no sin, we deceive ourselves, and the truth is not in us.

1 John 1:9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

1 John 1:10 If we say we have not sinned, we make him a liar, and his word is not in us.

1 John 2:1 My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous.

1 John 2:2 He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:3 And by this we know that we have come to know him, if we keep his commandments.

1 John 2:4 Whoever says “I know him” but does not keep his commandments is a liar, and the truth is not in him,

1 John 2:5 but whoever keeps his word, in him truly the love of God is perfected. By this we may be sure that we are in him:

1 John 2:6 whoever says he abides in him ought to walk in the same way in which he walked.

1 John 2:7 Beloved, I am writing you no new commandment, but an old commandment that you had from the beginning. The old commandment is the word that you have heard.

1 John 2:8 At the same time, it is a new commandment that I am writing to you, which is true in him and in you, because the darkness is passing away and the true light is already shining.

1 John 2:9 Whoever says he is in the light and hates his brother is still in darkness.

1 John 2:10 Whoever loves his brother abides in the light, and in him there is no cause for stumbling.

1 John 2:11 But whoever hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

1 John 2:12 I am writing to you, little children, because your sins are forgiven for his name’s sake.

1 John 2:13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have

overcome the evil one. I write to you, children, because you know the Father.

1 John 2:14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

1 John 2:15 Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him.

1 John 2:16 For all that is in the world- the desires of the flesh and the desires of the eyes and pride in possessions- is not from the Father but is from the world.

1 John 2:17 And the world is passing away along with its desires, but whoever does the will of God abides forever.

1 John 2:18 Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come. Therefore we know that it is the last hour.

1 John 2:19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us. But they went out, that it might become plain that they all are not of us.

1 John 2:20 But you have been anointed by the Holy One, and you all have knowledge.

1 John 2:21 I write to you, not because you do not know the truth, but because you know it, and because no lie is of the truth.

1 John 2:22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son.

1 John 2:23 No one who denies the Son has the Father. Whoever confesses the Son has the Father also.

1 John 2:24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you too will abide in the Son and in the Father.

1 John 2:25 And this is the promise that he made to us- eternal life.

1 John 2:26 I write these things to you about those who are trying to deceive you.

1 John 2:27 But the anointing that you received from him abides in you, and you have no need that anyone should teach you. But as his anointing teaches you about everything- and is true and is no lie, just as it has taught you- abide in him.

1 John 2:28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming.

1 John 2:29 If you know that he is righteous, you may be sure that everyone who practices righteousness has been born of him.

1 John 3:1 See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him.

1 John 3:2 Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we will be like him, because we shall see him as he is.

1 John 3:3 And everyone who thus hopes in him purifies himself as he is pure.

1 John 3:4 Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness.

1 John 3:5 You know that he appeared to take away sins, and in him there is no sin.

1 John 3:6 No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him.

1 John 3:7 Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

1 John 3:8 Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil.

1 John 3:9 No one born of God makes a practice of sinning, for God's seed abides in him, and he cannot keep on sinning because he has been born of God.

1 John 3:10 By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.

1 John 3:11 For this is the message that you have heard from the beginning, that we should love one another.

1 John 3:12 We should not be like Cain, who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous.

1 John 3:13 Do not be surprised, brothers, that the world hates you.

1 John 3:14 We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death.

1 John 3:15 Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

1 John 3:16 By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers.

1 John 3:17 But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him?

1 John 3:18 Little children, let us not love in word or talk but in deed and in truth.

1 John 3:19 By this we shall know that we are of the truth and reassure our heart before him;

1 John 3:20 for whenever our heart condemns us, God is greater than our heart, and he knows everything.

1 John 3:21 Beloved, if our heart does not condemn us, we have confidence before God;

1 John 3:22 and whatever we ask we receive from him, because we keep his commandments and do what pleases him.

1 John 3:23 And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us.

1 John 3:24 Whoever keeps his commandments abides in him, and he in them. And by this we know that he abides in us, by the Spirit whom he has given us.

1 John 4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world.

1 John 4:2 By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God,

1 John 4:3 and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already.

1 John 4:4 Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world.

1 John 4:5 They are from the world; therefore they speak from the world, and the world listens to them.

1 John 4:6 We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

1 John 4:7 Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God.

1 John 4:8 Anyone who does not love does not know God, because God is love.

1 John 4:9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him.

1 John 4:10 In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

1 John 4:11 Beloved, if God so loved us, we also ought to love one another.

1 John 4:12 No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

1 John 4:13 By this we know that we abide in him and he in us, because he has given us of his Spirit.

1 John 4:14 And we have seen and testify that the Father has sent his Son to be the Savior of the world.

1 John 4:15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God.

1 John 4:16 So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him.

1 John 4:17 By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world.

1 John 4:18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love.

1 John 4:19 We love because he first loved us.

1 John 4:20 If anyone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen.

1 John 4:21 And this commandment we have from him: whoever loves God must also love his brother.

1 John 5:1 Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whomever has been born of him.

1 John 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1 John 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.

1 John 5:4 For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world- our faith.

1 John 5:5 Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

1 John 5:6 This is he who came by water and blood- Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth.

1 John 5:7 For there are three that testify:

1 John 5:8 the Spirit and the water and the blood; and these three agree.

1 John 5:9 If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son.

1 John 5:10 Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

1 John 5:11 And this is the testimony, that God gave us eternal life, and this life is in his Son.

1 John 5:12 Whoever has the Son has life; whoever does not have the Son of God does not have life.

1 John 5:13 I write these things to you who believe in the name of the Son of God that you may know that you have eternal life.

1 John 5:14 And this is the confidence that we have toward him, that if we ask anything according to his will he hears us.

1 John 5:15 And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

1 John 5:16 If anyone sees his brother committing a sin not leading to death, he shall ask, and God will give him life- to those who commit sins that do not lead to death. There is sin that leads to death; I do not say that one should pray for that.

1 John 5:17 All wrongdoing is sin, but there is sin that does not lead to death.

1 John 5:18 We know that everyone who has been born of God does not keep on sinning, but he who was born of God protects him, and the evil one does not touch him.

1 John 5:19 We know that we are from God, and the whole world lies in the power of the evil one.

1 John 5:20 And we know that the Son of God has come and has given us understanding, so that we may know him who is true; and we are in him who is true, in his Son Jesus Christ. He is the true God and eternal life.

1 John 5:21 Little children, keep yourselves from idols.

2 John

1:1 The elder to the elect lady and her children, whom I love in truth, and not only I, but also all who know the truth,

2 John 1:2 because of the truth that abides in us and will be with us forever:

2 John 1:3 Grace, mercy, and peace will be with us, from God the Father and from Jesus Christ the Father's Son, in truth and love.

2 John 1:4 I rejoiced greatly to find some of your children walking in the truth, just as we were commanded by the Father.

2 John 1:5 And now I ask you, dear lady- not as though I were writing you a new commandment, but the one we have had from the beginning- that we love one another.

2 John 1:6 And this is love, that we walk according to his commandments; this is the commandment, just as you have heard from the beginning, so that you should walk in it.

2 John 1:7 For many deceivers have gone out into the world, those who do not confess the coming of Jesus Christ in the flesh. Such a one is the deceiver and the antichrist.

2 John 1:8 Watch yourselves, so that you may not lose what we have worked for, but may win a full reward.

2 John 1:9 Everyone who goes on ahead and does not abide in the teaching of Christ, does not have God. Whoever abides in the teaching has both the Father and the Son.

2 John 1:10 If anyone comes to you and does not bring this teaching, do not receive him into your house or give him any greeting,

2 John 1:11 for whoever greets him takes part in his wicked works.

2 John 1:12 Though I have much to write to you, I would rather not use paper and ink. Instead I hope to come to you and talk face to face, so that our joy may be complete.

2 John 1:13 The children of your elect sister greet you.

3 John

1:1 The elder to the beloved Gaius, whom I love in truth.

3 John 1:2 Beloved, I pray that all may go well with you and that you may be in good health, as it goes well with your soul.

3 John 1:3 For I rejoiced greatly when the brothers came and testified to your truth, as indeed you are walking in the truth.

3 John 1:4 I have no greater joy than to hear that my children are walking in the truth.

3 John 1:5 Beloved, it is a faithful thing you do in all your efforts for these brothers, strangers as they are,

3 John 1:6 who testified to your love before the church. You will do well to send them on their journey in a manner worthy of God.

3 John 1:7 For they have gone out for the sake of the name, accepting nothing from the Gentiles.

3 John 1:8 Therefore we ought to support people like these, that we may be fellow workers for the truth.

3 John 1:9 I have written something to the church, but Diotrephes, who likes to put himself first, does not acknowledge our authority.

3 John 1:10 So if I come, I will bring up what he is doing, talking wicked nonsense against us. And not content with that, he refuses to welcome the brothers, and also stops those who want to and puts them out of the church.

3 John 1:11 Beloved, do not imitate evil but imitate good. Whoever does good is from God; whoever does evil has not seen God.

3 John 1:12 Demetrius has received a good testimony from everyone, and from the truth itself. We also add our testimony, and you know that our testimony is true.

3 John 1:13 I had much to write to you, but I would rather not write with pen and ink.

3 John 1:14 I hope to see you soon, and we will talk face to face.

3 John 1:15 Peace be to you. The friends greet you. Greet the friends, every one of them.

Juda

1:1 Jude, a servant of Jesus Christ and brother of James, To those who are called, beloved in God the Father and kept for Jesus Christ:

Juda 1:2 May mercy, peace, and love be multiplied to you.

Juda 1:3 Beloved, although I was very eager to write to you about our common salvation, I found it necessary to write appealing to you to contend for the faith that was once for all delivered to the saints.

Juda 1:4 For certain people have crept in unnoticed who long ago were designated for this condemnation, ungodly people, who pervert the grace of our God into sensuality and deny our only Master and Lord, Jesus Christ.

Juda 1:5 Now I want to remind you, although you once fully knew it, that Jesus, who saved a people out of the land of Egypt, afterward destroyed those who did not believe.

Juda 1:6 And the angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day-

Juda 1:7 just as Sodom and Gomorrah and the surrounding cities, which likewise indulged in sexual immorality and pursued unnatural desire, serve as an example by undergoing a punishment of eternal fire.

Juda 1:8 Yet in like manner these people also, relying on their dreams, defile the flesh, reject authority, and blaspheme the glorious ones.

Juda 1:9 But when the archangel Michael, contending with the devil, was disputing about the body of Moses, he did not presume to pronounce a blasphemous judgment, but said, “The Lord rebuke you.”

Juda 1:10 But these people blaspheme all that they do not understand, and they are destroyed by all that they, like unreasoning animals, understand instinctively.

Juda 1:11 Woe to them! For they walked in the way of Cain and abandoned themselves for the sake of gain to Balaam’s error and perished in Korah’s rebellion.

Juda 1:12 These are blemishes on your love feasts, as they feast with you without fear, looking after themselves; waterless clouds, swept along by winds; fruitless trees in late autumn, twice dead, uprooted;

Juda 1:13 wild waves of the sea, casting up the foam of their own shame; wandering stars, for whom the gloom of utter darkness has been reserved forever.

Juda 1:14 It was also about these that Enoch, the seventh from Adam, prophesied, saying, “Behold, the Lord came with ten thousands of his holy ones,

Juda 1:15 to execute judgment on all and to convict all the ungodly of all their deeds of ungodliness that they have committed in such an ungodly way, and of all the harsh things that ungodly sinners have spoken against him.”

Juda 1:16 These are grumblers, malcontents, following their own sinful desires; they are loud-mouthed boasters, showing favoritism to gain advantage.

Juda 1:17 But you must remember, beloved, the predictions of the apostles of our Lord Jesus Christ.

Juda 1:18 They said to you, “In the last time there will be scoffers, following their own ungodly passions.”

Juda 1:19 It is these who cause divisions, worldly people, devoid of the Spirit.

Juda 1:20 But you, beloved, build yourselves up in your most holy faith; pray in the Holy Spirit;

Juda 1:21 keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life.

Juda 1:22 And have mercy on those who doubt;

Juda 1:23 save others by snatching them out of the fire; to others show mercy with fear, hating even the garment stained by the flesh.

Juda 1:24 Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy,

Juda 1:25 to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

Revelation

1:1 The revelation of Jesus Christ, which God gave him to show to his servants the things that must soon take place. He made it known by sending his angel to his servant John,

Revelation 1:2 who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw.

Revelation 1:3 Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near.

Revelation 1:4 John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne,

Revelation 1:5 and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood

Revelation 1:6 and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen.

Revelation 1:7 Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

Revelation 1:8 “I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

Revelation 1:9 I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus.

Revelation 1:10 I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet

Revelation 1:11 saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

Revelation 1:12 Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands,

Revelation 1:13 and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest.

Revelation 1:14 The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire,

Revelation 1:15 his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters.

Revelation 1:16 In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

Revelation 1:17 When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last,

Revelation 1:18 and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

Revelation 1:19 Write therefore the things that you have seen, those that are and those that are to take place after this.

Revelation 1:20 As for the mystery of the seven stars that you saw in my right hand, and the seven golden lampstands, the seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.

Revelation 2:1 “To the angel of the church in Ephesus write: ‘The words of him who holds the seven stars in his right hand, who walks among the seven golden lampstands.

Revelation 2:2 “‘I know your works, your toil and your patient endurance, and how you cannot bear with those who are evil, but have tested those who call themselves apostles and are not, and found them to be false.

Revelation 2:3 I know you are enduring patiently and bearing up for my name’s sake, and you have not grown weary.

Revelation 2:4 But I have this against you, that you have abandoned the love you had at first.

Revelation 2:5 Remember therefore from where you have fallen; repent, and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent.

Revelation 2:6 Yet this you have: you hate the works of the Nicolaitans, which I also hate.

Revelation 2:7 He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will grant to eat of the tree of life, which is in the paradise of God.’

Revelation 2:8 “And to the angel of the church in Smyrna write: ‘The words of the first and the last, who died and came to life.

Revelation 2:9 “‘I know your tribulation and your poverty (but you are rich) and the slander of those who say that they are Jews and are not, but are a synagogue of Satan.

Revelation 2:10 Do not fear what you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested, and for ten days you will have tribulation. Be faithful unto death, and I will give you the crown of life.

Revelation 2:11 He who has an ear, let him hear what the Spirit says to the churches. The one who conquers will not be hurt by the second death.’

Revelation 2:12 “And to the angel of the church in Pergamum write: ‘The words of him who has the sharp two-edged sword.

Revelation 2:13 “‘I know where you dwell, where Satan’s throne is. Yet you hold fast my name, and you did not deny my faith even in the days of Antipas my faithful witness, who was killed among you, where Satan dwells.

Revelation 2:14 But I have a few things against you: you have some there who hold the teaching of Balaam, who taught Balak to put a stumbling block before the sons of Israel, so that they might eat food sacrificed to idols and practice sexual immorality.

Revelation 2:15 So also you have some who hold the teaching of the Nicolaitans.

Revelation 2:16 Therefore repent. If not, I will come to you soon and war against them with the sword of my mouth.

Revelation 2:17 He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will give some of the hidden manna, and I will give him a white stone, with a new name written on the stone that no one knows except the one who receives it.’

Revelation 2:18 “And to the angel of the church in Thyatira write: ‘The words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze.

Revelation 2:19 “‘I know your works, your love and faith and service and patient endurance, and that your latter works exceed the first.

Revelation 2:20 But I have this against you, that you tolerate that woman Jezebel, who calls herself a prophetess and is teaching and seducing my servants to practice sexual immorality and to eat food sacrificed to idols.

Revelation 2:21 I gave her time to repent, but she refuses to repent of her sexual immorality.

Revelation 2:22 Behold, I will throw her onto a sickbed, and those who commit adultery with her I will throw into great tribulation, unless they repent of her works,

Revelation 2:23 and I will strike her children dead. And all the churches will know that I am he who searches mind and heart, and I will give to each of you as your works deserve.

Revelation 2:24 But to the rest of you in Thyatira, who do not hold this teaching, who have not learned what some call the deep things of Satan, to you I say, I do not lay on you any other burden.

Revelation 2:25 Only hold fast what you have until I come.

Revelation 2:26 The one who conquers and who keeps my works until the end, to him I will give authority over the nations, Revelation 2:27 and he will rule them with a rod of iron, as when earthen pots are broken in pieces, even as I myself have received authority from my Father.

Revelation 2:28 And I will give him the morning star.

Revelation 2:29 He who has an ear, let him hear what the Spirit says to the churches.'

Revelation 3:1 "And to the angel of the church in Sardis write: 'The words of him who has the seven spirits of God and the seven stars. "'I know your works. You have the reputation of being alive, but you are dead.

Revelation 3:2 Wake up, and strengthen what remains and is about to die, for I have not found your works complete in the sight of my God.

Revelation 3:3 Remember, then, what you received and heard. Keep it, and repent. If you will not wake up, I will come like a thief, and you will not know at what hour I will come against you.

Revelation 3:4 Yet you have still a few names in Sardis, people who have not soiled their garments, and they will walk with me in white, for they are worthy.

Revelation 3:5 The one who conquers will be clothed thus in white garments, and I will never blot his name out of the book of life. I will confess his name before my Father and before his angels.

Revelation 3:6 He who has an ear, let him hear what the Spirit says to the churches.'

Revelation 3:7 "And to the angel of the church in Philadelphia write: 'The words of the holy one, the true one, who has the key of David, who opens and no one will shut, who shuts and no one opens.

Revelation 3:8 "'I know your works. Behold, I have set before you an open door, which no one is able to shut. I know that you have but little power, and yet you have kept my word and have not denied my name.

Revelation 3:9 Behold, I will make those of the synagogue of Satan who say that they are Jews and are not, but lie- behold, I will make them come and bow down before your feet and they will learn that I have loved you.

Revelation 3:10 Because you have kept my word about patient endurance, I will keep you from the hour of trial that is coming on the whole world, to try those who dwell on the earth.

Revelation 3:11 I am coming soon. Hold fast what you have, so that no one may seize your crown.

Revelation 3:12 The one who conquers, I will make him a pillar in the temple of my God. Never shall he go out of it, and I will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down from my God out of heaven, and my own new name.

Revelation 3:13 He who has an ear, let him hear what the Spirit says to the churches.’

Revelation 3:14 “And to the angel of the church in Laodicea write: ‘The words of the Amen, the faithful and true witness, the beginning of God’s creation.

Revelation 3:15 “‘I know your works: you are neither cold nor hot. Would that you were either cold or hot!

Revelation 3:16 So, because you are lukewarm, and neither hot nor cold, I will spit you out of my mouth.

Revelation 3:17 For you say, I am rich, I have prospered, and I need nothing, not realizing that you are wretched, pitiable, poor, blind, and naked.

Revelation 3:18 I counsel you to buy from me gold refined by fire, so that you may be rich, and white garments so that you may clothe yourself and the shame of your nakedness may not be seen, and salve to anoint your eyes, so that you may see.

Revelation 3:19 Those whom I love, I reprove and discipline, so be zealous and repent.

Revelation 3:20 Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me.

Revelation 3:21 The one who conquers, I will grant him to sit with me on my throne, as I also conquered and sat down with my Father on his throne.

Revelation 3:22 He who has an ear, let him hear what the Spirit says to the churches.’“

Revelation 4:1 After this I looked, and behold, a door standing open in heaven! And the first voice, which I had heard speaking to me like a trumpet, said, “Come up here, and I will show you what must take place after this.”

Revelation 4:2 At once I was in the Spirit, and behold, a throne stood in heaven, with one seated on the throne.

Revelation 4:3 And he who sat there had the appearance of jasper and carnelian, and around the throne was a rainbow that had the appearance of an emerald.

Revelation 4:4 Around the throne were twenty-four thrones, and seated on the thrones were twenty-four elders, clothed in white garments, with golden crowns on their heads.

Revelation 4:5 From the throne came flashes of lightning, and rumblings and peals of thunder, and before the throne were burning seven torches of fire, which are the seven spirits of God, Revelation 4:6 and before the throne there was as it were a sea of glass, like crystal. And around the throne, on each side of the throne, are four living creatures, full of eyes in front and behind:

Revelation 4:7 the first living creature like a lion, the second living creature like an ox, the third living creature with the face of a man, and the fourth living creature like an eagle in flight.

Revelation 4:8 And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say, “Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!”

Revelation 4:9 And whenever the living creatures give glory and honor and thanks to him who is seated on the throne, who lives forever and ever,

Revelation 4:10 the twenty-four elders fall down before him who is seated on the throne and worship him who lives forever and ever. They cast their crowns before the throne, saying,

Revelation 4:11 “Worthy are you, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created.”

Revelation 5:1 Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals.

Revelation 5:2 And I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?”

Revelation 5:3 And no one in heaven or on earth or under the earth was able to open the scroll or to look into it,

Revelation 5:4 and I began to weep loudly because no one was found worthy to open the scroll or to look into it.

Revelation 5:5 And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

Revelation 5:6 And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth.

Revelation 5:7 And he went and took the scroll from the right hand of him who was seated on the throne.

Revelation 5:8 And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints.

Revelation 5:9 And they sang a new song, saying, “Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation,

Revelation 5:10 and you have made them a kingdom and priests to our God, and they shall reign on the earth.”

Revelation 5:11 Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands,

Revelation 5:12 saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!”

Revelation 5:13 And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”

Revelation 5:14 And the four living creatures said, “Amen!” and the elders fell down and worshiped.

Revelation 6:1 Now I watched when the Lamb opened one of the seven seals, and I heard one of the four living creatures say with a voice like thunder, “Come!”

Revelation 6:2 And I looked, and behold, a white horse! And its rider had a bow, and a crown was given to him, and he came out conquering, and to conquer.

Revelation 6:3 When he opened the second seal, I heard the second living creature say, “Come!”

Revelation 6:4 And out came another horse, bright red. Its rider was permitted to take peace from the earth, so that men should slay one another, and he was given a great sword.

Revelation 6:5 When he opened the third seal, I heard the third living creature say, “Come!” And I looked, and behold, a black horse! And its rider had a pair of scales in his hand.

Revelation 6:6 And I heard what seemed to be a voice in the midst of the four living creatures, saying, “A quart of wheat for a denarius, and three quarts of barley for a denarius, and do not harm the oil and wine!”

Revelation 6:7 When he opened the fourth seal, I heard the voice of the fourth living creature say, “Come!”

Revelation 6:8 And I looked, and behold, a pale horse! And its rider’s name was Death, and Hades followed him. And they were given authority over a fourth of the earth, to kill with sword and with famine and with pestilence and by wild beasts of the earth.

Revelation 6:9 When he opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the witness they had borne.

Revelation 6:10 They cried out with a loud voice, “O Sovereign Lord, holy and true, how long before you will judge and avenge our blood on those who dwell on the earth?”

Revelation 6:11 Then they were each given a white robe and told to rest a little longer, until the number of their fellow servants and their brothers should be complete, who were to be killed as they themselves had been.

Revelation 6:12 When he opened the sixth seal, I looked, and behold, there was a great earthquake, and the sun became black as sackcloth, the full moon became like blood,

Revelation 6:13 and the stars of the sky fell to the earth as the fig tree sheds its winter fruit when shaken by a gale.

Revelation 6:14 The sky vanished like a scroll that is being rolled up, and every mountain and island was removed from its place.

Revelation 6:15 Then the kings of the earth and the great ones and the generals and the rich and the powerful, and everyone, slave and free, hid themselves in the caves and among the rocks of the mountains,

Revelation 6:16 calling to the mountains and rocks, “Fall on us and hide us from the face of him who is seated on the throne, and from the wrath of the Lamb,

Revelation 6:17 for the great day of their wrath has come, and who can stand?”

Revelation 7:1 After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth, that no wind might blow on earth or sea or against any tree.

Revelation 7:2 Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea,

Revelation 7:3 saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.”

Revelation 7:4 And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

Revelation 7:5 12,000 from the tribe of Judah were sealed, 12,000 from the tribe of Reuben, 12,000 from the tribe of Gad,

Revelation 7:6 12,000 from the tribe of Asher, 12,000 from the tribe of Naphtali, 12,000 from the tribe of Manasseh,

Revelation 7:7 12,000 from the tribe of Simeon, 12,000 from the tribe of Levi, 12,000 from the tribe of Issachar,

Revelation 7:8 12,000 from the tribe of Zebulun, 12,000 from the tribe of Joseph, 12,000 from the tribe of Benjamin were sealed.

Revelation 7:9 After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands,

Revelation 7:10 and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!”

Revelation 7:11 And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God,

Revelation 7:12 saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Revelation 7:13 Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?”

Revelation 7:14 I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

Revelation 7:15 “Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.

Revelation 7:16 They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat.

Revelation 7:17 For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes.”

Revelation 8:1 When the Lamb opened the seventh seal, there was silence in heaven for about half an hour.

Revelation 8:2 Then I saw the seven angels who stand before God, and seven trumpets were given to them.

Revelation 8:3 And another angel came and stood at the altar with a golden censer, and he was given much incense to offer with the prayers of all the saints on the golden altar before the throne,

Revelation 8:4 and the smoke of the incense, with the prayers of the saints, rose before God from the hand of the angel.

Revelation 8:5 Then the angel took the censer and filled it with fire from the altar and threw it on the earth, and there were peals of thunder, rumblings, flashes of lightning, and an earthquake.

Revelation 8:6 Now the seven angels who had the seven trumpets prepared to blow them.

Revelation 8:7 The first angel blew his trumpet, and there followed hail and fire, mixed with blood, and these were thrown upon the earth. And a third of the earth was burned up, and a third of the trees were burned up, and all green grass was burned up.

Revelation 8:8 The second angel blew his trumpet, and something like a great mountain, burning with fire, was thrown into the sea, and a third of the sea became blood.

Revelation 8:9 A third of the living creatures in the sea died, and a third of the ships were destroyed.

Revelation 8:10 The third angel blew his trumpet, and a great star fell from heaven, blazing like a torch, and it fell on a third of the rivers and on the springs of water.

Revelation 8:11 The name of the star is Wormwood. A third of the waters became wormwood, and many people died from the water, because it had been made bitter.

Revelation 8:12 The fourth angel blew his trumpet, and a third of the sun was struck, and a third of the moon, and a third of the stars, so that a third of their light might be darkened, and a third of the day might be kept from shining, and likewise a third of the night.

Revelation 8:13 Then I looked, and I heard an eagle crying with a loud voice as it flew directly overhead, “Woe, woe, woe to those who dwell on the earth, at the blasts of the other trumpets that the three angels are about to blow!”

Revelation 9:1 And the fifth angel blew his trumpet, and I saw a star fallen from heaven to earth, and he was given the key to the shaft of the bottomless pit.

Revelation 9:2 He opened the shaft of the bottomless pit, and from the shaft rose smoke like the smoke of a great furnace, and the sun and the air were darkened with the smoke from the shaft.

Revelation 9:3 Then from the smoke came locusts on the earth, and they were given power like the power of scorpions of the earth.

Revelation 9:4 They were told not to harm the grass of the earth or any green plant or any tree, but only those people who do not have the seal of God on their foreheads.

Revelation 9:5 They were allowed to torment them for five months, but not to kill them, and their torment was like the torment of a scorpion when it stings someone.

Revelation 9:6 And in those days people will seek death and will not find it. They will long to die, but death will flee from them.

Revelation 9:7 In appearance the locusts were like horses prepared for battle: on their heads were what looked like crowns of gold; their faces were like human faces,

Revelation 9:8 their hair like women’s hair, and their teeth like lions’ teeth;

Revelation 9:9 they had breastplates like breastplates of iron, and the noise of their wings was like the noise of many chariots with horses rushing into battle.

Revelation 9:10 They have tails and stings like scorpions, and their power to hurt people for five months is in their tails.

Revelation 9:11 They have as king over them the angel of the bottomless pit. His name in Hebrew is Abaddon, and in Greek he is called Apollyon.

Revelation 9:12 The first woe has passed; behold, two woes are still to come.

Revelation 9:13 Then the sixth angel blew his trumpet, and I heard a voice from the four horns of the golden altar before God,

Revelation 9:14 saying to the sixth angel who had the trumpet, “Release the four angels who are bound at the great river Euphrates.”

Revelation 9:15 So the four angels, who had been prepared for the hour, the day, the month, and the year, were released to kill a third of mankind.

Revelation 9:16 The number of mounted troops was twice ten thousand times ten thousand; I heard their number.

Revelation 9:17 And this is how I saw the horses in my vision and those who rode them: they wore breastplates the color of fire and of sapphire and of sulfur, and the heads of the horses were like lions’ heads, and fire and smoke and sulfur came out of their mouths.

Revelation 9:18 By these three plagues a third of mankind was killed, by the fire and smoke and sulfur coming out of their mouths.

Revelation 9:19 For the power of the horses is in their mouths and in their tails, for their tails are like serpents with heads, and by means of them they wound.

Revelation 9:20 The rest of mankind, who were not killed by these plagues, did not repent of the works of their hands nor give up worshiping demons and idols of gold and silver and bronze and stone and wood, which cannot see or hear or walk,

Revelation 9:21 nor did they repent of their murders or their sorceries or their sexual immorality or their thefts.

Revelation 10:1 Then I saw another mighty angel coming down from heaven, wrapped in a cloud, with a rainbow over his head, and his face was like the sun, and his legs like pillars of fire.

Revelation 10:2 He had a little scroll open in his hand. And he set his right foot on the sea, and his left foot on the land,

Revelation 10:3 and called out with a loud voice, like a lion roaring. When he called out, the seven thunders sounded.

Revelation 10:4 And when the seven thunders had sounded, I was about to write, but I heard a voice from heaven saying, “Seal up what the seven thunders have said, and do not write it down.”

Revelation 10:5 And the angel whom I saw standing on the sea and on the land raised his right hand to heaven

Revelation 10:6 and swore by him who lives forever and ever, who created heaven and what is in it, the earth and what is in it, and the sea and what is in it, that there would be no more delay,

Revelation 10:7 but that in the days of the trumpet call to be sounded by the seventh angel, the mystery of God would be fulfilled, just as he announced to his servants the prophets.

Revelation 10:8 Then the voice that I had heard from heaven spoke to me again, saying, “Go, take the scroll that is open in the hand of the angel who is standing on the sea and on the land.”

Revelation 10:9 So I went to the angel and told him to give me the little scroll. And he said to me, “Take and eat it; it will make your stomach bitter, but in your mouth it will be sweet as honey.”

Revelation 10:10 And I took the little scroll from the hand of the angel and ate it. It was sweet as honey in my mouth, but when I had eaten it my stomach was made bitter.

Revelation 10:11 And I was told, “You must again prophesy about many peoples and nations and languages and kings.”

Revelation 11:1 Then I was given a measuring rod like a staff, and I was told, “Rise and measure the temple of God and the altar and those who worship there,

Revelation 11:2 but do not measure the court outside the temple; leave that out, for it is given over to the nations, and they will trample the holy city for forty-two months.

Revelation 11:3 And I will grant authority to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth.”

Revelation 11:4 These are the two olive trees and the two lampstands that stand before the Lord of the earth.

Revelation 11:5 And if anyone would harm them, fire pours from their mouth and consumes their foes. If anyone would harm them, this is how he is doomed to be killed.

Revelation 11:6 They have the power to shut the sky, that no rain may fall during the days of their prophesying, and they have power over the waters to turn them into blood and to strike the earth with every kind of plague, as often as they desire.

Revelation 11:7 And when they have finished their testimony, the beast that rises from the bottomless pit will make war on them and conquer them and kill them,

Revelation 11:8 and their dead bodies will lie in the street of the great city that symbolically is called Sodom and Egypt, where their Lord was crucified.

Revelation 11:9 For three and a half days some from the peoples and tribes and languages and nations will gaze at their dead bodies and refuse to let them be placed in a tomb,

Revelation 11:10 and those who dwell on the earth will rejoice over them and make merry and exchange presents, because these two prophets had been a torment to those who dwell on the earth.

Revelation 11:11 But after the three and a half days a breath of life from God entered them, and they stood up on their feet, and great fear fell on those who saw them.

Revelation 11:12 Then they heard a loud voice from heaven saying to them, “Come up here!” And they went up to heaven in a cloud, and their enemies watched them.

Revelation 11:13 And at that hour there was a great earthquake, and a tenth of the city fell. Seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven.

Revelation 11:14 The second woe has passed; behold, the third woe is soon to come.

Revelation 11:15 Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, “The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign forever and ever.”

Revelation 11:16 And the twenty-four elders who sit on their thrones before God fell on their faces and worshiped God,

Revelation 11:17 saying, “We give thanks to you, Lord God Almighty, who is and who was, for you have taken your great power and begun to reign.

Revelation 11:18 The nations raged, but your wrath came, and the time for the dead to be judged, and for rewarding your servants, the prophets and saints, and those who fear your name, both small and great, and for destroying the destroyers of the earth.”

Revelation 11:19 Then God’s temple in heaven was opened, and the ark of his covenant was seen within his temple. There were flashes of lightning, rumblings, peals of thunder, an earthquake, and heavy hail.

Revelation 12:1 And a great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars.

Revelation 12:2 She was pregnant and was crying out in birth pains and the agony of giving birth.

Revelation 12:3 And another sign appeared in heaven: behold, a great red dragon, with seven heads and ten horns, and on his heads seven diadems.

Revelation 12:4 His tail swept down a third of the stars of heaven and cast them to the earth. And the dragon stood before the woman who was about to give birth, so that when she bore her child he might devour it.

Revelation 12:5 She gave birth to a male child, one who is to rule all the nations with a rod of iron, but her child was caught up to God and to his throne,

Revelation 12:6 and the woman fled into the wilderness, where she has a place prepared by God, in which she is to be nourished for 1,260 days.

Revelation 12:7 Now war arose in heaven, Michael and his angels fighting against the dragon. And the dragon and his angels fought back,

Revelation 12:8 but he was defeated and there was no longer any place for them in heaven.

Revelation 12:9 And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world- he was thrown down to the earth, and his angels were thrown down with him.

Revelation 12:10 And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God.

Revelation 12:11 And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death.

Revelation 12:12 Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!”

Revelation 12:13 And when the dragon saw that he had been thrown down to the earth, he pursued the woman who had given birth to the male child.

Revelation 12:14 But the woman was given the two wings of the great eagle so that she might fly from the serpent into the wilderness, to the place where she is to be nourished for a time, and times, and half a time.

Revelation 12:15 The serpent poured water like a river out of his mouth after the woman, to sweep her away with a flood.

Revelation 12:16 But the earth came to the help of the woman, and the earth opened its mouth and swallowed the river that the dragon had poured from his mouth.

Revelation 12:17 Then the dragon became furious with the woman and went off to make war on the rest of her offspring, on those who keep the commandments of God and hold to the testimony of Jesus. And he stood on the sand of the sea.

Revelation 13:1 And I saw a beast rising out of the sea, with ten horns and seven heads, with ten diadems on its horns and blasphemous names on its heads.

Revelation 13:2 And the beast that I saw was like a leopard; its feet were like a bear’s, and its mouth was like a lion’s mouth. And to it the dragon gave his power and his throne and great authority.

Revelation 13:3 One of its heads seemed to have a mortal wound, but its mortal wound was healed, and the whole earth marveled as they followed the beast.

Revelation 13:4 And they worshiped the dragon, for he had given his authority to the beast, and they worshiped the beast, saying, “Who is like the beast, and who can fight against it?”

Revelation 13:5 And the beast was given a mouth uttering haughty and blasphemous words, and it was allowed to exercise authority for forty-two months.

Revelation 13:6 It opened its mouth to utter blasphemies against God, blaspheming his name and his dwelling, that is, those who dwell in heaven.

Revelation 13:7 Also it was allowed to make war on the saints and to conquer them. And authority was given it over every tribe and people and language and nation,

Revelation 13:8 and all who dwell on earth will worship it, everyone whose name has not been written before the foundation of the world in the book of life of the Lamb that was slain.

Revelation 13:9 If anyone has an ear, let him hear:

Revelation 13:10 If anyone is to be taken captive, to captivity he goes; if anyone is to be slain with the sword, with the sword must he be slain. Here is a call for the endurance and faith of the saints.

Revelation 13:11 Then I saw another beast rising out of the earth. It had two horns like a lamb and it spoke like a dragon.

Revelation 13:12 It exercises all the authority of the first beast in its presence, and makes the earth and its inhabitants worship the first beast, whose mortal wound was healed.

Revelation 13:13 It performs great signs, even making fire come down from heaven to earth in front of people,

Revelation 13:14 and by the signs that it is allowed to work in the presence of the beast it deceives those who dwell on earth, telling them to make an image for the beast that was wounded by the sword and yet lived.

Revelation 13:15 And it was allowed to give breath to the image of the beast, so that the image of the beast might even speak and might cause those who would not worship the image of the beast to be slain.

Revelation 13:16 Also it causes all, both small and great, both rich and poor, both free and slave, to be marked on the right hand or the forehead,

Revelation 13:17 so that no one can buy or sell unless he has the mark, that is, the name of the beast or the number of its name.

Revelation 13:18 This calls for wisdom: let the one who has understanding calculate the number of the beast, for it is the number of a man, and his number is 666.

Revelation 14:1 Then I looked, and behold, on Mount Zion stood the Lamb, and with him 144,000 who had his name and his Father's name written on their foreheads.

Revelation 14:2 And I heard a voice from heaven like the roar of many waters and like the sound of loud thunder. The voice I heard was like the sound of harpists playing on their harps,

Revelation 14:3 and they were singing a new song before the throne and before the four living creatures and before the elders. No one could learn that song except the 144,000 who had been redeemed from the earth.

Revelation 14:4 It is these who have not defiled themselves with women, for they are virgins. It is these who follow the Lamb wherever he goes. These have been redeemed from mankind as firstfruits for God and the Lamb,

Revelation 14:5 and in their mouth no lie was found, for they are blameless.

Revelation 14:6 Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people.

Revelation 14:7 And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

Revelation 14:8 Another angel, a second, followed, saying, "Fallen, fallen is Babylon the great, she who made all nations drink the wine of the passion of her sexual immorality."

Revelation 14:9 And another angel, a third, followed them, saying with a loud voice, "If anyone worships the beast and its image and receives a mark on his forehead or on his hand,

Revelation 14:10 he also will drink the wine of God's wrath, poured full strength into the cup of his anger, and he will be tormented with fire and sulfur in the presence of the holy angels and in the presence of the Lamb.

Revelation 14:11 And the smoke of their torment goes up forever and ever, and they have no rest, day or night, these worshipers of the beast and its image, and whoever receives the mark of its name."

Revelation 14:12 Here is a call for the endurance of the saints, those who keep the commandments of God and their faith in Jesus.

Revelation 14:13 And I heard a voice from heaven saying, "Write this: Blessed are the dead who die in the Lord from now on." "Blessed indeed," says the Spirit, "that they may rest from their labors, for their deeds follow them!"

Revelation 14:14 Then I looked, and behold, a white cloud, and seated on the cloud one like a son of man, with a golden crown on his head, and a sharp sickle in his hand.

Revelation 14:15 And another angel came out of the temple, calling with a loud voice to him who sat on the cloud, "Put in your sickle, and reap, for the hour to reap has come, for the harvest of the earth is fully ripe."

Revelation 14:16 So he who sat on the cloud swung his sickle across the earth, and the earth was reaped.

Revelation 14:17 Then another angel came out of the temple in heaven, and he too had a sharp sickle.

Revelation 14:18 And another angel came out from the altar, the angel who has authority over the fire, and he called with a loud voice to the one who had the sharp sickle, "Put in your sickle and gather the clusters from the vine of the earth, for its grapes are ripe."

Revelation 14:19 So the angel swung his sickle across the earth and gathered the grape harvest of the earth and threw it into the great winepress of the wrath of God.

Revelation 14:20 And the winepress was trodden outside the city, and blood flowed from the winepress, as high as a horse's bridle, for 1,600 stadia.

Revelation 15:1 Then I saw another sign in heaven, great and amazing, seven angels with seven plagues, which are the last, for with them the wrath of God is finished.

Revelation 15:2 And I saw what appeared to be a sea of glass mingled with fire- and also those who had conquered the beast and its image and the number of its name, standing beside the sea of glass with harps of God in their hands.

Revelation 15:3 And they sing the song of Moses, the servant of God, and the song of the Lamb, saying, "Great and amazing are your deeds, O Lord God the Almighty! Just and true are your ways, O King of the nations!

Revelation 15:4 Who will not fear, O Lord, and glorify your name? For you alone are holy. All nations will come and worship you, for your righteous acts have been revealed.”

Revelation 15:5 After this I looked, and the sanctuary of the tent of witness in heaven was opened,

Revelation 15:6 and out of the sanctuary came the seven angels with the seven plagues, clothed in pure, bright linen, with golden sashes around their chests.

Revelation 15:7 And one of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God who lives forever and ever,

Revelation 15:8 and the sanctuary was filled with smoke from the glory of God and from his power, and no one could enter the sanctuary until the seven plagues of the seven angels were finished.

Revelation 16:1 Then I heard a loud voice from the temple telling the seven angels, “Go and pour out on the earth the seven bowls of the wrath of God.”

Revelation 16:2 So the first angel went and poured out his bowl on the earth, and harmful and painful sores came upon the people who bore the mark of the beast and worshiped its image.

Revelation 16:3 The second angel poured out his bowl into the sea, and it became like the blood of a corpse, and every living thing died that was in the sea.

Revelation 16:4 The third angel poured out his bowl into the rivers and the springs of water, and they became blood.

Revelation 16:5 And I heard the angel in charge of the waters say, “Just are you, O Holy One, who is and who was, for you brought these judgments.

Revelation 16:6 For they have shed the blood of saints and prophets, and you have given them blood to drink. It is what they deserve!”

Revelation 16:7 And I heard the altar saying, “Yes, Lord God the Almighty, true and just are your judgments!”

Revelation 16:8 The fourth angel poured out his bowl on the sun, and it was allowed to scorch people with fire.

Revelation 16:9 They were scorched by the fierce heat, and they cursed the name of God who had power over these plagues. They did not repent and give him glory.

Revelation 16:10 The fifth angel poured out his bowl on the throne of the beast, and its kingdom was plunged into darkness. People gnawed their tongues in anguish

Revelation 16:11 and cursed the God of heaven for their pain and sores. They did not repent of their deeds.

Revelation 16:12 The sixth angel poured out his bowl on the great river Euphrates, and its water was dried up, to prepare the way for the kings from the east.

Revelation 16:13 And I saw, coming out of the mouth of the dragon and out of the mouth of the beast and out of the mouth of the false prophet, three unclean spirits like frogs.

Revelation 16:14 For they are demonic spirits, performing signs, who go abroad to the kings of the whole world, to assemble them for battle on the great day of God the Almighty.

Revelation 16:15 ("Behold, I am coming like a thief! Blessed is the one who stays awake, keeping his garments on, that he may not go about naked and be seen exposed!")

Revelation 16:16 And they assembled them at the place that in Hebrew is called Armageddon.

Revelation 16:17 The seventh angel poured out his bowl into the air, and a loud voice came out of the temple, from the throne, saying, "It is done!"

Revelation 16:18 And there were flashes of lightning, rumblings, peals of thunder, and a great earthquake such as there had never been since man was on the earth, so great was that earthquake.

Revelation 16:19 The great city was split into three parts, and the cities of the nations fell, and God remembered Babylon the great, to make her drain the cup of the wine of the fury of his wrath.

Revelation 16:20 And every island fled away, and no mountains were to be found.

Revelation 16:21 And great hailstones, about one hundred pounds each, fell from heaven on people; and they cursed God for the plague of the hail, because the plague was so severe.

Revelation 17:1 Then one of the seven angels who had the seven bowls came and said to me, "Come, I will show you the judgment of the great prostitute who is seated on many waters,

Revelation 17:2 with whom the kings of the earth have committed sexual immorality, and with the wine of whose sexual immorality the dwellers on earth have become drunk."

Revelation 17:3 And he carried me away in the Spirit into a wilderness, and I saw a woman sitting on a scarlet beast that was full of blasphemous names, and it had seven heads and ten horns.

Revelation 17:4 The woman was arrayed in purple and scarlet, and adorned with gold and jewels and pearls, holding in her hand a golden cup full of abominations and the impurities of her sexual immorality.

Revelation 17:5 And on her forehead was written a name of mystery: "Babylon the great, mother of prostitutes and of earth's abominations."

Revelation 17:6 And I saw the woman, drunk with the blood of the saints, the blood of the martyrs of Jesus. When I saw her, I marveled greatly.

Revelation 17:7 But the angel said to me, “Why do you marvel? I will tell you the mystery of the woman, and of the beast with seven heads and ten horns that carries her.

Revelation 17:8 The beast that you saw was, and is not, and is about to rise from the bottomless pit and go to destruction. And the dwellers on earth whose names have not been written in the book of life from the foundation of the world will marvel to see the beast, because it was and is not and is to come.

Revelation 17:9 This calls for a mind with wisdom: the seven heads are seven mountains on which the woman is seated;

Revelation 17:10 they are also seven kings, five of whom have fallen, one is, the other has not yet come, and when he does come he must remain only a little while.

Revelation 17:11 As for the beast that was and is not, it is an eighth but it belongs to the seven, and it goes to destruction.

Revelation 17:12 And the ten horns that you saw are ten kings who have not yet received royal power, but they are to receive authority as kings for one hour, together with the beast.

Revelation 17:13 These are of one mind and hand over their power and authority to the beast.

Revelation 17:14 They will make war on the Lamb, and the Lamb will conquer them, for he is Lord of lords and King of kings, and those with him are called and chosen and faithful.”

Revelation 17:15 And the angel said to me, “The waters that you saw, where the prostitute is seated, are peoples and multitudes and nations and languages.

Revelation 17:16 And the ten horns that you saw, they and the beast will hate the prostitute. They will make her desolate and naked, and devour her flesh and burn her up with fire,

Revelation 17:17 for God has put it into their hearts to carry out his purpose by being of one mind and handing over their royal power to the beast, until the words of God are fulfilled.

Revelation 17:18 And the woman that you saw is the great city that has dominion over the kings of the earth.”

Revelation 18:1 After this I saw another angel coming down from heaven, having great authority, and the earth was made bright with his glory.

Revelation 18:2 And he called out with a mighty voice, “Fallen, fallen is Babylon the great! She has become a dwelling place for demons, a haunt for every unclean spirit, a haunt for every unclean bird, a haunt for every unclean and detestable beast.

Revelation 18:3 For all nations have drunk the wine of the passion of her sexual immorality, and the kings of the earth have committed immorality with her, and the merchants of the earth have grown rich from the power of her luxurious living.”

Revelation 18:4 Then I heard another voice from heaven saying, “Come out of her, my people, lest you take part in her sins, lest you share in her plagues;

Revelation 18:5 for her sins are heaped high as heaven, and God has remembered her iniquities.

Revelation 18:6 Pay her back as she herself has paid back others, and repay her double for her deeds; mix a double portion for her in the cup she mixed.

Revelation 18:7 As she glorified herself and lived in luxury, so give her a like measure of torment and mourning, since in her heart she says, ‘I sit as a queen, I am no widow, and mourning I shall never see.’

Revelation 18:8 For this reason her plagues will come in a single day, death and mourning and famine, and she will be burned up with fire; for mighty is the Lord God who has judged her.”

Revelation 18:9 And the kings of the earth, who committed sexual immorality and lived in luxury with her, will weep and wail over her when they see the smoke of her burning.

Revelation 18:10 They will stand far off, in fear of her torment, and say, “Alas! Alas! You great city, you mighty city, Babylon! For in a single hour your judgment has come.”

Revelation 18:11 And the merchants of the earth weep and mourn for her, since no one buys their cargo anymore,

Revelation 18:12 cargo of gold, silver, jewels, pearls, fine linen, purple cloth, silk, scarlet cloth, all kinds of scented wood, all kinds of articles of ivory, all kinds of articles of costly wood, bronze, iron and marble,

Revelation 18:13 cinnamon, spice, incense, myrrh, frankincense, wine, oil, fine flour, wheat, cattle and sheep, horses and chariots, and slaves, that is, human souls.

Revelation 18:14 “The fruit for which your soul longed has gone from you, and all your delicacies and your splendors are lost to you, never to be found again!”

Revelation 18:15 The merchants of these wares, who gained wealth from her, will stand far off, in fear of her torment, weeping and mourning aloud, Revelation 18:16 “Alas, alas, for the great city that was clothed in fine linen, in purple and scarlet, adorned with gold, with jewels, and with pearls!

Revelation 18:17 For in a single hour all this wealth has been laid waste.” And all shipmasters and seafaring men, sailors and all whose trade is on the sea, stood far off

Revelation 18:18 and cried out as they saw the smoke of her burning, “What city was like the great city?”

Revelation 18:19 And they threw dust on their heads as they wept and mourned, crying out, “Alas, alas, for the great city where all who had ships at sea grew rich by her wealth! For in a single hour she has been laid waste.

Revelation 18:20 Rejoice over her, O heaven, and you saints and apostles and prophets, for God has given judgment for you against her!”

Revelation 18:21 Then a mighty angel took up a stone like a great millstone and threw it into the sea, saying, “So will Babylon the great city be thrown down with violence, and will be found no more;

Revelation 18:22 and the sound of harpists and musicians, of flute players and trumpeters, will be heard in you no more, and a craftsman of any craft will be found in you no more, and the sound of the mill will be heard in you no more,

Revelation 18:23 and the light of a lamp will shine in you no more, and the voice of bridegroom and bride will be heard in you no more, for your merchants were the great ones of the earth, and all nations were deceived by your sorcery.

Revelation 18:24 And in her was found the blood of prophets and of saints, and of all who have been slain on earth.”

Revelation 19:1 After this I heard what seemed to be the loud voice of a great multitude in heaven, crying out, “Hallelujah! Salvation and glory and power belong to our God,

Revelation 19:2 for his judgments are true and just; for he has judged the great prostitute who corrupted the earth with her immorality, and has avenged on her the blood of his servants.”

Revelation 19:3 Once more they cried out, “Hallelujah! The smoke from her goes up forever and ever.”

Revelation 19:4 And the twenty-four elders and the four living creatures fell down and worshiped God who was seated on the throne, saying, “Amen. Hallelujah!”

Revelation 19:5 And from the throne came a voice saying, “Praise our God, all you his servants, you who fear him, small and great.”

Revelation 19:6 Then I heard what seemed to be the voice of a great multitude, like the roar of many waters and like the sound of mighty peals of thunder, crying out, “Hallelujah! For the Lord our God the Almighty reigns.

Revelation 19:7 Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his Bride has made herself ready;

Revelation 19:8 it was granted her to clothe herself with fine linen, bright and pure”- for the fine linen is the righteous deeds of the saints.

Revelation 19:9 And the angel said to me, “Write this: Blessed are those who are invited to the marriage supper of the Lamb.” And he said to me, “These are the true words of God.”

Revelation 19:10 Then I fell down at his feet to worship him, but he said to me, “You must not do that! I am a fellow servant with you and your brothers who hold to the testimony of Jesus. Worship God.” For the testimony of Jesus is the spirit of prophecy.

Revelation 19:11 Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war.

Revelation 19:12 His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself.

Revelation 19:13 He is clothed in a robe dipped in blood, and the name by which he is called is The Word of God.

Revelation 19:14 And the armies of heaven, arrayed in fine linen, white and pure, were following him on white horses.

Revelation 19:15 From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty.

Revelation 19:16 On his robe and on his thigh he has a name written, King of kings and Lord of lords.

Revelation 19:17 Then I saw an angel standing in the sun, and with a loud voice he called to all the birds that fly directly overhead, “Come, gather for the great supper of God,

Revelation 19:18 to eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and their riders, and the flesh of all men, both free and slave, both small and great.”

Revelation 19:19 And I saw the beast and the kings of the earth with their armies gathered to make war against him who was sitting on the horse and against his army.

Revelation 19:20 And the beast was captured, and with it the false prophet who in its presence had done the signs by which he deceived those who had received the mark of the beast and those who worshiped its image. These two were thrown alive into the lake of fire that burns with sulfur.

Revelation 19:21 And the rest were slain by the sword that came from the mouth of him who was sitting on the horse, and all the birds were gorged with their flesh.

Revelation 20:1 Then I saw an angel coming down from heaven, holding in his hand the key to the bottomless pit and a great chain.

Revelation 20:2 And he seized the dragon, that ancient serpent, who is the devil and Satan, and bound him for a thousand years,

Revelation 20:3 and threw him into the pit, and shut it and sealed it over him, so that he might not deceive the nations any longer, until the thousand years were ended. After that he must be released for a little while.

Revelation 20:4 Then I saw thrones, and seated on them were those to whom the authority to judge was committed. Also I saw the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Christ for a thousand years.

Revelation 20:5 The rest of the dead did not come to life until the thousand years were ended. This is the first resurrection.

Revelation 20:6 Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power, but they will be priests of God and of Christ, and they will reign with him for a thousand years.

Revelation 20:7 And when the thousand years are ended, Satan will be released from his prison

Revelation 20:8 and will come out to deceive the nations that are at the four corners of the earth, Gog and Magog, to gather them for battle; their number is like the sand of the sea.

Revelation 20:9 And they marched up over the broad plain of the earth and surrounded the camp of the saints and the beloved city, but fire came down from heaven and consumed them,

Revelation 20:10 and the devil who had deceived them was thrown into the lake of fire and sulfur where the beast and the false prophet were, and they will be tormented day and night forever and ever.

Revelation 20:11 Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them.

Revelation 20:12 And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the book of life. And the dead were judged by what was written in the books, according to what they had done.

Revelation 20:13 And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of them, according to what they had done.

Revelation 20:14 Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire.

Revelation 20:15 And if anyone’s name was not found written in the book of life, he was thrown into the lake of fire.

Revelation 21:1 Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more.

Revelation 21:2 And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Revelation 21:3 And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God.

Revelation 21:4 He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away.”

Revelation 21:5 And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.”

Revelation 21:6 And he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment.

Revelation 21:7 The one who conquers will have this heritage, and I will be his God and he will be my son.

Revelation 21:8 But as for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion will be in the lake that burns with fire and sulfur, which is the second death.”

Revelation 21:9 Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.”

Revelation 21:10 And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God,

Revelation 21:11 having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal.

Revelation 21:12 It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed-

Revelation 21:13 on the east three gates, on the north three gates, on the south three gates, and on the west three gates.

Revelation 21:14 And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb.

Revelation 21:15 And the one who spoke with me had a measuring rod of gold to measure the city and its gates and walls.

Revelation 21:16 The city lies foursquare; its length the same as its width. And he measured the city with his rod, 12,000 stadia. Its length and width and height are equal.

Revelation 21:17 He also measured its wall, 144 cubits by human measurement, which is also an angel's measurement.

Revelation 21:18 The wall was built of jasper, while the city was pure gold, clear as glass.

Revelation 21:19 The foundations of the wall of the city were adorned with every kind of jewel. The first was jasper, the second sapphire, the third agate, the fourth emerald,

Revelation 21:20 the fifth onyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, the twelfth amethyst.

Revelation 21:21 And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

Revelation 21:22 And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb.

Revelation 21:23 And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb.

Revelation 21:24 By its light will the nations walk, and the kings of the earth will bring their glory into it,

Revelation 21:25 and its gates will never be shut by day- and there will be no night there.

Revelation 21:26 They will bring into it the glory and the honor of the nations.

Revelation 21:27 But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.

Revelation 22:1 Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb

Revelation 22:2 through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations.

Revelation 22:3 No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him.

Revelation 22:4 They will see his face, and his name will be on their foreheads.

Revelation 22:5 And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Revelation 22:6 And he said to me, “These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place.”

Revelation 22:7 “And behold, I am coming soon. Blessed is the one who keeps the words of the prophecy of this book.”

Revelation 22:8 I, John, am the one who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me,

Revelation 22:9 but he said to me, “You must not do that! I am a fellow servant with you and your brothers the prophets, and with those who keep the words of this book. Worship God.”

Revelation 22:10 And he said to me, “Do not seal up the words of the prophecy of this book, for the time is near.

Revelation 22:11 Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy.”

Revelation 22:12 “Behold, I am coming soon, bringing my recompense with me, to repay everyone for what he has done.

Revelation 22:13 I am the Alpha and the Omega, the first and the last, the beginning and the end.”

Revelation 22:14 Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates.

Revelation 22:15 Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood.

Revelation 22:16 “I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.”

Revelation 22:17 The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price.

Revelation 22:18 I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, Revelation 22:19 and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

Revelation 22:20 He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

Revelation 22:21 The grace of the Lord Jesus be with all. Amen.

Bible, 2005 New English Translation.

Genesis

1:1 In the beginning God created the heavens and the earth.

Genesis 1:2 Now the earth was without shape and empty, and darkness was over the surface of the watery deep, but the Spirit of God was moving over the surface of the water.

Genesis 1:3 God said, “Let there be light.” And there was light!

Genesis 1:4 God saw that the light was good, so God separated the light from the darkness.

Genesis 1:5 God called the light “day” and the darkness “night.” There was evening, and there was morning, marking the first day.

Genesis 1:6 God said, “Let there be an expanse in the midst of the waters and let it separate water from water.

Genesis 1:7 So God made the expanse and separated the water under the expanse from the water above it. It was so.

Genesis 1:8 God called the expanse “sky.” There was evening, and there was morning, a second day.

Genesis 1:9 God said, “Let the water under the sky be gathered to one place and let dry ground appear.” It was so.

Genesis 1:10 God called the dry ground “land” and the gathered waters he called “seas.” God saw that it was good.

Genesis 1:11 God said, “Let the land produce vegetation: plants yielding seeds according to their kinds, and trees bearing fruit with seed in it according to their kinds.” It was so.

Genesis 1:12 The land produced vegetation– plants yielding seeds according to their kinds, and trees bearing fruit with seed in it according to their kinds. God saw that it was good.

Genesis 1:13 There was evening, and there was morning, a third day.

Genesis 1:14 God said, “Let there be lights in the expanse of the sky to separate the day from the night, and let them be signs to indicate seasons and days and years,

Genesis 1:15 and let them serve as lights in the expanse of the sky to give light on the earth.” It was so.

Genesis 1:16 God made two great lights– the greater light to rule over the day and the lesser light to rule over the night. He made the stars also.

Genesis 1:17 God placed the lights in the expanse of the sky to shine on the earth,

Genesis 1:18 to preside over the day and the night, and to separate the light from the darkness. God saw that it was good.

Genesis 1:19 There was evening, and there was morning, a fourth day.

Genesis 1:20 God said, “Let the water swarm with swarms of living creatures and let birds fly above the earth across the expanse of the sky.”

Genesis 1:21 God created the great sea creatures and every living and moving thing with which the water swarmed, according to their kinds, and every winged bird according to its kind. God saw that it was good.

Genesis 1:22 God blessed them and said, “Be fruitful and multiply and fill the water in the seas, and let the birds multiply on the earth.”

Genesis 1:23 There was evening, and there was morning, a fifth day.

Genesis 1:24 God said, “Let the land produce living creatures according to their kinds: cattle, creeping things, and wild animals, each according to its kind.” It was so.

Genesis 1:25 God made the wild animals according to their kinds, the cattle according to their kinds, and all the creatures that creep along the ground according to their kinds. God saw that it was good.

Genesis 1:26 Then God said, “Let us make humankind in our image, after our likeness, so they may rule over the fish of the sea and the birds of the air, over the cattle, and over all the earth, and over all the creatures that move on the earth.”

Genesis 1:27 God created humankind in his own image, in the image of God he created them, male and female he created them.

Genesis 1:28 God blessed them and said to them, “Be fruitful and multiply! Fill the earth and subdue it! Rule over the fish of the sea and the birds of the air and every creature that moves on the ground.”

Genesis 1:29 Then God said, “I now give you every seed-bearing plant on the face of the entire earth and every tree that has fruit with seed in it. They will be yours for food.

Genesis 1:30 And to all the animals of the earth, and to every bird of the air, and to all the creatures that move on the ground– everything that has the breath of life in it– I give every green plant for food.” It was so.

Genesis 1:31 God saw all that he had made– and it was very good! There was evening, and there was morning, the sixth day.

Genesis 2:1 The heavens and the earth were completed with everything that was in them.

Genesis 2:2 By the seventh day God finished the work that he had been doing, and he ceased on the seventh day all the work that he had been doing.

Genesis 2:3 God blessed the seventh day and made it holy because on it he ceased all the work that he had been doing in creation.

Genesis 2:4 This is the account of the heavens and the earth when they were created– when the LORD God made the earth and heavens.

Genesis 2:5 Now no shrub of the field had yet grown on the earth, and no plant of the field had yet sprouted, for the LORD God had not caused it to rain on the earth, and there was no man to cultivate the ground.

Genesis 2:6 Springs would well up from the earth and water the whole surface of the ground.

Genesis 2:7 The LORD God formed the man from the soil of the ground and breathed into his nostrils the breath of life, and the man became a living being.

Genesis 2:8 The LORD God planted an orchard in the east, in Eden; and there he placed the man he had formed.

Genesis 2:9 The LORD God made all kinds of trees grow from the soil, every tree that was pleasing to look at and good for food. (Now the tree of life and the tree of the knowledge of good and evil were in the middle of the orchard.)

Genesis 2:10 Now a river flows from Eden to water the orchard, and from there it divides into four headstreams.

Genesis 2:11 The name of the first is Pishon; it runs through the entire land of Havilah, where there is gold.

Genesis 2:12 (The gold of that land is pure; pearls and lapis lazuli are also there).

Genesis 2:13 The name of the second river is Gihon; it runs through the entire land of Cush.

Genesis 2:14 The name of the third river is Tigris; it runs along the east side of Assyria. The fourth river is the Euphrates.

Genesis 2:15 The LORD God took the man and placed him in the orchard in Eden to care for it and to maintain it.

Genesis 2:16 Then the LORD God commanded the man, “You may freely eat fruit from every tree of the orchard,

Genesis 2:17 but you must not eat from the tree of the knowledge of good and evil, for when you eat from it you will surely die.”

Genesis 2:18 The LORD God said, “It is not good for the man to be alone. I will make a companion for him who corresponds to him.”

Genesis 2:19 The LORD God formed out of the ground every living animal of the field and every bird of the air. He brought them to the man to see what he would name them, and whatever the man called each living creature, that was its name.

Genesis 2:20 So the man named all the animals, the birds of the air, and the living creatures of the field, but for Adam no companion who corresponded to him was found.

Genesis 2:21 So the LORD God caused the man to fall into a deep sleep, and while he was asleep, he took part of the man’s side and closed up the place with flesh.

Genesis 2:22 Then the LORD God made a woman from the part he had taken out of the man, and he brought her to the man.

Genesis 2:23 Then the man said, “This one at last is bone of my bones and flesh of my flesh; this one will be called ‘woman,’ for she was taken out of man.”

Genesis 2:24 That is why a man leaves his father and mother and unites with his wife, and they become a new family.

Genesis 2:25 The man and his wife were both naked, but they were not ashamed.

Genesis 3:1 Now the serpent was more shrewd than any of the wild animals that the LORD God had made. He said to the woman, “Is it really true that God said, ‘You must not eat from any tree of the orchard’?”

Genesis 3:2 The woman said to the serpent, “We may eat of the fruit from the trees of the orchard;

Genesis 3:3 but concerning the fruit of the tree that is in the middle of the orchard God said, ‘You must not eat from it, and you must not touch it, or else you will die.’“

Genesis 3:4 The serpent said to the woman, “Surely you will not die,

Genesis 3:5 for God knows that when you eat from it your eyes will open and you will be like divine beings who know good and evil.”

Genesis 3:6 When the woman saw that the tree produced fruit that was good for food, was attractive to the eye, and was desirable for making one wise, she took some of its fruit and ate it. She also gave some of it to her husband who was with her, and he ate it.

Genesis 3:7 Then the eyes of both of them opened, and they knew they were naked; so they sewed fig leaves together and made coverings for themselves.

Genesis 3:8 Then the man and his wife heard the sound of the LORD God moving about in the orchard at the breezy time of the day, and they hid from the LORD God among the trees of the orchard.

Genesis 3:9 But the LORD God called to the man and said to him, “Where are you?”

Genesis 3:10 The man replied, “I heard you moving about in the orchard, and I was afraid because I was naked, so I hid.”

Genesis 3:11 And the LORD God said, “Who told you that you were naked? Did you eat from the tree that I commanded you not to eat from?”

Genesis 3:12 The man said, “The woman whom you gave me, she gave me some fruit from the tree and I ate it.”

Genesis 3:13 So the LORD God said to the woman, “What is this you have done?” And the woman replied, “The serpent tricked me, and I ate.”

Genesis 3:14 The LORD God said to the serpent, “Because you have done this, cursed are you above all the wild beasts and all the living creatures of the field! On your belly you will crawl and dust you will eat all the days of your life.

Genesis 3:15 And I will put hostility between you and the woman and between your offspring and her offspring; her offspring will attack your head, and you will attack her offspring’s heel.”

Genesis 3:16 To the woman he said, “I will greatly increase your labor pains; with pain you will give birth to children. You will want to control your husband, but he will dominate you.”

Genesis 3:17 But to Adam he said, “Because you obeyed your wife and ate from the tree about which I commanded you, ‘You must not eat from it,’ cursed is the ground thanks to you; in painful toil you will eat of it all the days of your life.

Genesis 3:18 It will produce thorns and thistles for you, but you will eat the grain of the field.

Genesis 3:19 By the sweat of your brow you will eat food until you return to the ground, for out of it you were taken; for you are dust, and to dust you will return.”

Genesis 3:20 The man named his wife Eve, because she was the mother of all the living.

Genesis 3:21 The LORD God made garments from skin for Adam and his wife, and clothed them.

Genesis 3:22 And the LORD God said, “Now that the man has become like one of us, knowing good and evil, he must not be allowed to stretch out his hand and take also from the tree of life and eat, and live forever.”

Genesis 3:23 So the LORD God expelled him from the orchard in Eden to cultivate the ground from which he had been taken.

Genesis 3:24 When he drove the man out, he placed on the eastern side of the orchard in Eden angelic sentries who used the flame of a whirling sword to guard the way to the tree of life.

Genesis 4:1 Now the man had marital relations with his wife Eve, and she became pregnant and gave birth to Cain. Then she said, “I have created a man just as the LORD did!”

Genesis 4:2 Then she gave birth to his brother Abel. Abel took care of the flocks, while Cain cultivated the ground.

Genesis 4:3 At the designated time Cain brought some of the fruit of the ground for an offering to the LORD.

Genesis 4:4 But Abel brought some of the firstborn of his flock– even the fattest of them. And the LORD was pleased with Abel and his offering,

Genesis 4:5 but with Cain and his offering he was not pleased. So Cain became very angry, and his expression was downcast.

Genesis 4:6 Then the LORD said to Cain, “Why are you angry, and why is your expression downcast?

Genesis 4:7 Is it not true that if you do what is right, you will be fine? But if you do not do what is right, sin is crouching at the door. It desires to dominate you, but you must subdue it.”

Genesis 4:8 Cain said to his brother Abel, “Let’s go out to the field.” While they were in the field, Cain attacked his brother Abel and killed him.

Genesis 4:9 Then the LORD said to Cain, “Where is your brother Abel?” And he replied, “I don’t know! Am I my brother’s guardian?”

Genesis 4:10 But the LORD said, “What have you done? The voice of your brother’s blood is crying out to me from the ground!

Genesis 4:11 So now, you are banished from the ground, which has opened its mouth to receive your brother’s blood from your hand.

Genesis 4:12 When you try to cultivate the ground it will no longer yield its best for you. You will be a homeless wanderer on the earth.”

Genesis 4:13 Then Cain said to the LORD, “My punishment is too great to endure!

Genesis 4:14 Look! You are driving me off the land today, and I must hide from your presence. I will be a homeless wanderer on the earth; whoever finds me will kill me.”

Genesis 4:15 But the LORD said to him, “All right then, if anyone kills Cain, Cain will be avenged seven times as much.” Then the LORD put a special mark on Cain so that no one who found him would strike him down.

Genesis 4:16 So Cain went out from the presence of the LORD and lived in the land of Nod, east of Eden.

Genesis 4:17 Cain had marital relations with his wife, and she became pregnant and gave birth to Enoch. Cain was building a city, and he named the city after his son Enoch.

Genesis 4:18 To Enoch was born Irad, and Irad was the father of Mehujael. Mehujael was the father of Methushael, and Methushael was the father of Lamech.

Genesis 4:19 Lamech took two wives for himself; the name of the first was Adah, and the name of the second was Zillah.

Genesis 4:20 Adah gave birth to Jabal; he was the first of those who live in tents and keep livestock.

Genesis 4:21 The name of his brother was Jubal; he was the first of all who play the harp and the flute.

Genesis 4:22 Now Zillah also gave birth to Tubal-Cain, who heated metal and shaped all kinds of tools made of bronze and iron. The sister of Tubal-Cain was Naamah.

Genesis 4:23 Lamech said to his wives, “Adah and Zillah! Listen to me! You wives of Lamech, hear my words! I have killed a man for wounding me, a young man for hurting me.

Genesis 4:24 If Cain is to be avenged seven times as much, then Lamech seventy-seven times!”

Genesis 4:25 And Adam had marital relations with his wife again, and she gave birth to a son. She named him Seth, saying, “God has given me another child in place of Abel because Cain killed him.”

Genesis 4:26 And a son was also born to Seth, whom he named Enosh. At that time people began to worship the LORD.

Genesis 5:1 This is the record of the family line of Adam. When God created humankind, he made them in the likeness of God.

Genesis 5:2 He created them male and female; when they were created, he blessed them and named them “humankind.”

Genesis 5:3 When Adam had lived 130 years he fathered a son in his own likeness, according to his image, and he named him Seth.

Genesis 5:4 The length of time Adam lived after he became the father of Seth was 800 years; during this time he had other sons and daughters.

Genesis 5:5 The entire lifetime of Adam was 930 years, and then he died.

Genesis 5:6 When Seth had lived 105 years, he became the father of Enosh.

Genesis 5:7 Seth lived 807 years after he became the father of Enosh, and he had other sons and daughters.

Genesis 5:8 The entire lifetime of Seth was 912 years, and then he died.

Genesis 5:9 When Enosh had lived 90 years, he became the father of Kenan.

Genesis 5:10 Enosh lived 815 years after he became the father of Kenan, and he had other sons and daughters.

Genesis 5:11 The entire lifetime of Enosh was 905 years, and then he died.

Genesis 5:12 When Kenan had lived 70 years, he became the father of Mahalalel.

Genesis 5:13 Kenan lived 840 years after he became the father of Mahalalel, and he had other sons and daughters.

Genesis 5:14 The entire lifetime of Kenan was 910 years, and then he died.

Genesis 5:15 When Mahalalel had lived 65 years, he became the father of Jared.

Genesis 5:16 Mahalalel lived 830 years after he became the father of Jared, and he had other sons and daughters.

Genesis 5:17 The entire lifetime of Mahalalel was 895 years, and then he died.

Genesis 5:18 When Jared had lived 162 years, he became the father of Enoch.

Genesis 5:19 Jared lived 800 years after he became the father of Enoch, and he had other sons and daughters.

Genesis 5:20 The entire lifetime of Jared was 962 years, and then he died.

Genesis 5:21 When Enoch had lived 65 years, he became the father of Methuselah.

Genesis 5:22 After he became the father of Methuselah, Enoch walked with God for 300 years, and he had other sons and daughters.

Genesis 5:23 The entire lifetime of Enoch was 365 years.

Genesis 5:24 Enoch walked with God, and then he disappeared because God took him away.

Genesis 5:25 When Methuselah had lived 187 years, he became the father of Lamech.

Genesis 5:26 Methuselah lived 782 years after he became the father of Lamech, and he had other sons and daughters.

Genesis 5:27 The entire lifetime of Methuselah was 969 years, and then he died.

Genesis 5:28 When Lamech had lived 182 years, he had a son.

Genesis 5:29 He named him Noah, saying, “This one will bring us comfort from our labor and from the painful toil of our hands because of the ground that the LORD has cursed.”

Genesis 5:30 Lamech lived 595 years after he became the father of Noah, and he had other sons and daughters.

Genesis 5:31 The entire lifetime of Lamech was 777 years, and then he died.

Genesis 5:32 After Noah was 500 years old, he became the father of Shem, Ham, and Japheth.

Genesis 6:1 When humankind began to multiply on the face of the earth, and daughters were born to them,

Genesis 6:2 the sons of God saw that the daughters of humankind were beautiful. Thus they took wives for themselves from any they chose.

Genesis 6:3 So the LORD said, “My spirit will not remain in humankind indefinitely, since they are mortal. They will remain for 120 more years.”

Genesis 6:4 The Nephilim were on the earth in those days (and also after this) when the sons of God were having sexual relations with the daughters of humankind, who gave birth to their children. They were the mighty heroes of old, the famous men.

Genesis 6:5 But the LORD saw that the wickedness of humankind had become great on the earth. Every inclination of the thoughts of their minds was only evil all the time.

Genesis 6:6 The LORD regretted that he had made humankind on the earth, and he was highly offended.

Genesis 6:7 So the LORD said, “I will wipe humankind, whom I have created, from the face of the earth– everything from humankind to animals, including creatures that move on the ground and birds of the air, for I regret that I have made them.”

Genesis 6:8 But Noah found favor in the sight of the LORD.

Genesis 6:9 This is the account of Noah. Noah was a godly man; he was blameless among his contemporaries. He walked with God.

Genesis 6:10 Noah had three sons: Shem, Ham, and Japheth.

Genesis 6:11 The earth was ruined in the sight of God; the earth was filled with violence.

Genesis 6:12 God saw the earth, and indeed it was ruined, for all living creatures on the earth were sinful.

Genesis 6:13 So God said to Noah, “I have decided that all living creatures must die, for the earth is filled with violence because of them. Now I am about to destroy them and the earth.

Genesis 6:14 Make for yourself an ark of cypress wood. Make rooms in the ark, and cover it with pitch inside and out.

Genesis 6:15 This is how you should make it: The ark is to be 450 feet long, 75 feet wide, and 45 feet high.

Genesis 6:16 Make a roof for the ark and finish it, leaving 18 inches from the top. Put a door in the side of the ark, and make lower, middle, and upper decks.

Genesis 6:17 I am about to bring floodwaters on the earth to destroy from under the sky all the living creatures that have the breath of life in them. Everything that is on the earth will die,

Genesis 6:18 but I will confirm my covenant with you. You will enter the ark– you, your sons, your wife, and your sons' wives with you.

Genesis 6:19 You must bring into the ark two of every kind of living creature from all flesh, male and female, to keep them alive with you.

Genesis 6:20 Of the birds after their kinds, and of the cattle after their kinds, and of every creeping thing of the ground after its kind, two of every kind will come to you so you can keep them alive.

Genesis 6:21 And you must take for yourself every kind of food that is eaten, and gather it together. It will be food for you and for them.

Genesis 6:22 And Noah did all that God commanded him– he did indeed.

Genesis 7:1 The LORD said to Noah, "Come into the ark, you and all your household, for I consider you godly among this generation.

Genesis 7:2 You must take with you seven of every kind of clean animal, the male and its mate, two of every kind of unclean animal, the male and its mate,

Genesis 7:3 and also seven of every kind of bird in the sky, male and female, to preserve their offspring on the face of the earth.

Genesis 7:4 For in seven days I will cause it to rain on the earth for forty days and forty nights, and I will wipe from the face of the ground every living thing that I have made."

Genesis 7:5 And Noah did all that the LORD commanded him.

Genesis 7:6 Noah was 600 years old when the floodwaters engulfed the earth.

Genesis 7:7 Noah entered the ark along with his sons, his wife, and his sons' wives because of the floodwaters.

Genesis 7:8 Pairs of clean animals, of unclean animals, of birds, and of everything that creeps along the ground,

Genesis 7:9 male and female, came into the ark to Noah, just as God had commanded him.

Genesis 7:10 And after seven days the floodwaters engulfed the earth.

Genesis 7:11 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month– on that day all the fountains of the great deep burst open and the floodgates of the heavens were opened.

Genesis 7:12 And the rain fell on the earth forty days and forty nights.

Genesis 7:13 On that very day Noah entered the ark, accompanied by his sons Shem, Ham, and Japheth, along with his wife and his sons' three wives.

Genesis 7:14 They entered, along with every living creature after its kind, every animal after its kind, every creeping thing that creeps on the earth after its kind, and every bird after its kind, everything with wings.

Genesis 7:15 Pairs of all creatures that have the breath of life came into the ark to Noah.

Genesis 7:16 Those that entered were male and female, just as God commanded him. Then the LORD shut him in.

Genesis 7:17 The flood engulfed the earth for forty days. As the waters increased, they lifted the ark and raised it above the earth.

Genesis 7:18 The waters completely overwhelmed the earth, and the ark floated on the surface of the waters.

Genesis 7:19 The waters completely inundated the earth so that even all the high mountains under the entire sky were covered.

Genesis 7:20 The waters rose more than twenty feet above the mountains.

Genesis 7:21 And all living things that moved on the earth died, including the birds, domestic animals, wild animals, all the creatures that swarm over the earth, and all humankind.

Genesis 7:22 Everything on dry land that had the breath of life in its nostrils died.

Genesis 7:23 So the LORD destroyed every living thing that was on the surface of the ground, including people, animals, creatures that creep along the ground, and birds of the sky. They were wiped off the earth. Only Noah and those who were with him in the ark survived.

Genesis 7:24 The waters prevailed over the earth for 150 days.

Genesis 8:1 But God remembered Noah and all the wild animals and domestic animals that were with him in the ark. God caused a wind to blow over the earth and the waters receded.

Genesis 8:2 The fountains of the deep and the floodgates of heaven were closed, and the rain stopped falling from the sky.

Genesis 8:3 The waters kept receding steadily from the earth, so that they had gone down by the end of the 150 days.

Genesis 8:4 On the seventeenth day of the seventh month, the ark came to rest on one of the mountains of Ararat.

Genesis 8:5 The waters kept on receding until the tenth month. On the first day of the tenth month, the tops of the mountains became visible.

Genesis 8:6 At the end of forty days, Noah opened the window he had made in the ark

Genesis 8:7 and sent out a raven; it kept flying back and forth until the waters had dried up on the earth.

Genesis 8:8 Then Noah sent out a dove to see if the waters had receded from the surface of the ground.

Genesis 8:9 The dove could not find a resting place for its feet because water still covered the surface of the entire earth, and so it returned to Noah in the ark. He stretched out his hand, took the dove, and brought it back into the ark.

Genesis 8:10 He waited seven more days and then sent out the dove again from the ark.

Genesis 8:11 When the dove returned to him in the evening, there was a freshly plucked olive leaf in its beak! Noah knew that the waters had receded from the earth.

Genesis 8:12 He waited another seven days and sent the dove out again, but it did not return to him this time.

Genesis 8:13 In Noah's six hundred and first year, in the first day of the first month, the waters had dried up from the earth, and Noah removed the covering from the ark and saw that the surface of the ground was dry.

Genesis 8:14 And by the twenty-seventh day of the second month the earth was dry.

Genesis 8:15 Then God spoke to Noah and said,

Genesis 8:16 "Come out of the ark, you, your wife, your sons, and your sons' wives with you.

Genesis 8:17 Bring out with you all the living creatures that are with you. Bring out every living thing, including the birds, animals, and every creeping thing that creeps on the earth. Let them increase and be fruitful and multiply on the earth!"

Genesis 8:18 Noah went out along with his sons, his wife, and his sons' wives.

Genesis 8:19 Every living creature, every creeping thing, every bird, and everything that moves on the earth went out of the ark in their groups.

Genesis 8:20 Noah built an altar to the LORD. He then took some of every kind of clean animal and clean bird and offered burnt offerings on the altar.

Genesis 8:21 And the LORD smelled the soothing aroma and said to himself, "I will never again curse the ground because of humankind, even though the inclination of their minds is evil from childhood on. I will never again destroy everything that lives, as I have just done.

Genesis 8:22 “While the earth continues to exist, planting time and harvest, cold and heat, summer and winter, and day and night will not cease.”

Genesis 9:1 Then God blessed Noah and his sons and said to them, “Be fruitful and multiply and fill the earth.

Genesis 9:2 Every living creature of the earth and every bird of the sky will be terrified of you. Everything that creeps on the ground and all the fish of the sea are under your authority.

Genesis 9:3 You may eat any moving thing that lives. As I gave you the green plants, I now give you everything.

Genesis 9:4 But you must not eat meat with its life (that is, its blood) in it.

Genesis 9:5 For your lifeblood I will surely exact punishment, from every living creature I will exact punishment. From each person I will exact punishment for the life of the individual since the man was his relative.

Genesis 9:6 “Whoever sheds human blood, by other humans must his blood be shed; for in God’s image God has made humankind.”

Genesis 9:7 But as for you, be fruitful and multiply; increase abundantly on the earth and multiply on it.”

Genesis 9:8 God said to Noah and his sons,

Genesis 9:9 “Look! I now confirm my covenant with you and your descendants after you

Genesis 9:10 and with every living creature that is with you, including the birds, the domestic animals, and every living creature of the earth with you, all those that came out of the ark with you– every living creature of the earth.

Genesis 9:11 I confirm my covenant with you: Never again will all living things be wiped out by the waters of a flood; never again will a flood destroy the earth.”

Genesis 9:12 And God said, “This is the guarantee of the covenant I am making with you and every living creature with you, a covenant for all subsequent generations:

Genesis 9:13 I will place my rainbow in the clouds, and it will become a guarantee of the covenant between me and the earth.

Genesis 9:14 Whenever I bring clouds over the earth and the rainbow appears in the clouds,

Genesis 9:15 then I will remember my covenant with you and with all living creatures of all kinds. Never again will the waters become a flood and destroy all living things.

Genesis 9:16 When the rainbow is in the clouds, I will notice it and remember the perpetual covenant between God and all living creatures of all kinds that are on the earth.”

Genesis 9:17 So God said to Noah, “This is the guarantee of the covenant that I am confirming between me and all living things that are on the earth.”

Genesis 9:18 The sons of Noah who came out of the ark were Shem, Ham, and Japheth. (Now Ham was the father of Canaan.)

Genesis 9:19 These were the sons of Noah, and from them the whole earth was populated.

Genesis 9:20 Noah, a man of the soil, began to plant a vineyard.

Genesis 9:21 When he drank some of the wine, he got drunk and uncovered himself inside his tent.

Genesis 9:22 Ham, the father of Canaan, saw his father’s nakedness and told his two brothers who were outside.

Genesis 9:23 Shem and Japheth took the garment and placed it on their shoulders. Then they walked in backwards and covered up their father’s nakedness. Their faces were turned the other way so they did not see their father’s nakedness.

Genesis 9:24 When Noah awoke from his drunken stupor he learned what his youngest son had done to him.

Genesis 9:25 So he said, “Cursed be Canaan! The lowest of slaves he will be to his brothers.”

Genesis 9:26 He also said, “Worthy of praise is the LORD, the God of Shem! May Canaan be the slave of Shem!

Genesis 9:27 May God enlarge Japheth’s territory and numbers! May he live in the tents of Shem and may Canaan be his slave!”

Genesis 9:28 After the flood Noah lived 350 years.

Genesis 9:29 The entire lifetime of Noah was 950 years, and then he died.

Genesis 10:1 This is the account of Noah’s sons Shem, Ham, and Japheth. Sons were born to them after the flood.

Genesis 10:2 The sons of Japheth were Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.

Genesis 10:3 The sons of Gomer were Askenaz, Riphath, and Togarmah.

Genesis 10:4 The sons of Javan were Elishah, Tarshish, the Kittim, and the Dodanim.

Genesis 10:5 From these the coastlands of the nations were separated into their lands, every one according to its language, according to their families, by their nations.

Genesis 10:6 The sons of Ham were Cush, Mizraim, Put, and Canaan.

Genesis 10:7 The sons of Cush were Seba, Havilah, Sabtah, Raamah, and Sabteca. The sons of Raamah were Sheba and Dedan.

Genesis 10:8 Cush was the father of Nimrod; he began to be a valiant warrior on the earth.

Genesis 10:9 He was a mighty hunter before the LORD. (That is why it is said, “Like Nimrod, a mighty hunter before the LORD.”)

Genesis 10:10 The primary regions of his kingdom were Babel, Erech, Akkad, and Calneh in the land of Shinar.

Genesis 10:11 From that land he went to Assyria, where he built Nineveh, Rehoboth-Ir, Calah,

Genesis 10:12 and Resen, which is between Nineveh and the great city Calah.

Genesis 10:13 Mizraim was the father of the Ludites, Anamites, Lehabites, Naphtuhites,

Genesis 10:14 Pathrusites, Casluhites (from whom the Philistines came), and Caphtorites.

Genesis 10:15 Canaan was the father of Sidon his firstborn, Heth,

Genesis 10:16 the Jebusites, Amorites, Girgashites,

Genesis 10:17 Hivites, Arkites, Sinites,

Genesis 10:18 Arvadites, Zemarites, and Hamathites. Eventually the families of the Canaanites were scattered

Genesis 10:19 and the borders of Canaan extended from Sidon all the way to Gerar as far as Gaza, and all the way to Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha.

Genesis 10:20 These are the sons of Ham, according to their families, according to their languages, by their lands, and by their nations.

Genesis 10:21 And sons were also born to Shem (the older brother of Japheth), the father of all the sons of Eber.

Genesis 10:22 The sons of Shem were Elam, Asshur, Arphaxad, Lud, and Aram.

Genesis 10:23 The sons of Aram were Uz, Hul, Gether, and Mash.

Genesis 10:24 Arphaxad was the father of Shelah, and Shelah was the father of Eber.

Genesis 10:25 Two sons were born to Eber: One was named Peleg because in his days the earth was divided, and his brother’s name was Joktan.

Genesis 10:26 Joktan was the father of Almodad, Sheleph, Hazarmaveth, Jerah, Genesis 10:27 Hadoram, Uzal, Diklah,

Genesis 10:28 Obal, Abimael, Sheba,

Genesis 10:29 Ophir, Havilah, and Jobab. All these were sons of Joktan.

Genesis 10:30 Their dwelling place was from Mesha all the way to Sephar in the eastern hills.

Genesis 10:31 These are the sons of Shem according to their families, according to their languages, by their lands, and according to their nations.

Genesis 10:32 These are the families of the sons of Noah, according to their genealogies, by their nations, and from these the nations spread over the earth after the flood.

Genesis 11:1 The whole earth had a common language and a common vocabulary.

Genesis 11:2 When the people moved eastward, they found a plain in Shinar and settled there.

Genesis 11:3 Then they said to one another, “Come, let’s make bricks and bake them thoroughly.” (They had brick instead of stone and tar instead of mortar.)

Genesis 11:4 Then they said, “Come, let’s build ourselves a city and a tower with its top in the heavens so that we may make a name for ourselves. Otherwise we will be scattered across the face of the entire earth.”

Genesis 11:5 But the LORD came down to see the city and the tower that the people had started building.

Genesis 11:6 And the LORD said, “If as one people all sharing a common language they have begun to do this, then nothing they plan to do will be beyond them.

Genesis 11:7 Come, let’s go down and confuse their language so they won’t be able to understand each other.”

Genesis 11:8 So the LORD scattered them from there across the face of the entire earth, and they stopped building the city.

Genesis 11:9 That is why its name was called Babel– because there the LORD confused the language of the entire world, and from there the LORD scattered them across the face of the entire earth.

Genesis 11:10 This is the account of Shem. Shem was 100 old when he became the father of Arphaxad, two years after the flood.

Genesis 11:11 And after becoming the father of Arphaxad, Shem lived 500 years and had other sons and daughters.

Genesis 11:12 When Arphaxad had lived 35 years, he became the father of Shelah.

Genesis 11:13 And after he became the father of Shelah, Arphaxad lived 403 years and had other sons and daughters.

Genesis 11:14 When Shelah had lived 30 years, he became the father of Eber.

Genesis 11:15 And after he became the father of Eber, Shelah lived 403 years and had other sons and daughters.

Genesis 11:16 When Eber had lived 34 years, he became the father of Peleg.

Genesis 11:17 And after he became the father of Peleg, Eber lived 430 years and had other sons and daughters.

Genesis 11:18 When Peleg had lived 30 years, he became the father of Reu.

Genesis 11:19 And after he became the father of Reu, Peleg lived 209 years and had other sons and daughters.

Genesis 11:20 When Reu had lived 32 years, he became the father of Serug.

Genesis 11:21 And after he became the father of Serug, Reu lived 207 years and had other sons and daughters.

Genesis 11:22 When Serug had lived 30 years, he became the father of Nahor.

Genesis 11:23 And after he became the father of Nahor, Serug lived 200 years and had other sons and daughters.

Genesis 11:24 When Nahor had lived 29 years, he became the father of Terah.

Genesis 11:25 And after he became the father of Terah, Nahor lived 119 years and had other sons and daughters.

Genesis 11:26 When Terah had lived 70 years, he became the father of Abram, Nahor, and Haran.

Genesis 11:27 This is the account of Terah. Terah became the father of Abram, Nahor, and Haran. And Haran became the father of Lot.

Genesis 11:28 Haran died in the land of his birth, in Ur of the Chaldeans, while his father Terah was still alive.

Genesis 11:29 And Abram and Nahor took wives for themselves. The name of Abram’s wife was Sarai, and the name of Nahor’s wife was Milcah; she was the daughter of Haran, the father of both Milcah and Iscah.

Genesis 11:30 But Sarai was barren; she had no children.

Genesis 11:31 Terah took his son Abram, his grandson Lot (the son of Haran), and his daughter-in-law Sarai, his son Abram’s wife, and with them he set out from Ur of the Chaldeans to go to Canaan. When they came to Haran, they settled there.

Genesis 11:32 The lifetime of Terah was 205 years, and he died in Haran.

Genesis 12:1 Now the LORD said to Abram, “Go out from your country, your relatives, and your father’s household to the land that I will show you.

Genesis 12:2 Then I will make you into a great nation, and I will bless you, and I will make your name great, so that you will exemplify divine blessing.

Genesis 12:3 I will bless those who bless you, but the one who treats you lightly I must curse, and all the families of the earth will bless one another by your name.”

Genesis 12:4 So Abram left, just as the LORD had told him to do, and Lot went with him. (Now Abram was 75 years old when he departed from Haran.)

Genesis 12:5 And Abram took his wife Sarai, his nephew Lot, and all the possessions they had accumulated and the people they had acquired in Haran, and they left for the land of Canaan. They entered the land of Canaan.

Genesis 12:6 Abram traveled through the land as far as the oak tree of Moreh at Shechem. (At that time the Canaanites were in the land.)

Genesis 12:7 The LORD appeared to Abram and said, “To your descendants I will give this land.” So Abram built an altar there to the LORD, who had appeared to him.

Genesis 12:8 Then he moved from there to the hill country east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. There he built an altar to the LORD and worshiped the LORD.

Genesis 12:9 Abram continually journeyed by stages down to the Negev.

Genesis 12:10 There was a famine in the land, so Abram went down to Egypt to stay for a while because the famine was severe.

Genesis 12:11 As he approached Egypt, he said to his wife Sarai, “Look, I know that you are a beautiful woman.

Genesis 12:12 When the Egyptians see you they will say, ‘This is his wife.’ Then they will kill me but will keep you alive.

Genesis 12:13 So tell them you are my sister so that it may go well for me because of you and my life will be spared on account of you.”

Genesis 12:14 When Abram entered Egypt, the Egyptians saw that the woman was very beautiful.

Genesis 12:15 When Pharaoh’s officials saw her, they praised her to Pharaoh. So Abram’s wife was taken into the household of Pharaoh, Genesis 12:16 and he did treat Abram well on account of her. Abram received sheep and cattle, male donkeys, male servants, female servants, female donkeys, and camels.

Genesis 12:17 But the LORD struck Pharaoh and his household with severe diseases because of Sarai, Abram's wife.

Genesis 12:18 So Pharaoh summoned Abram and said, "What is this you have done to me? Why didn't you tell me that she was your wife?

Genesis 12:19 Why did you say, 'She is my sister,' so that I took her to be my wife? Here is your wife! Take her and go!"

Genesis 12:20 Pharaoh gave his men orders about Abram, and so they expelled him, along with his wife and all his possessions.

Genesis 13:1 So Abram went up from Egypt into the Negev. He took his wife and all his possessions with him, as well as Lot.

Genesis 13:2 (Now Abram was very wealthy in livestock, silver, and gold.)

Genesis 13:3 And he journeyed from place to place from the Negev as far as Bethel. He returned to the place where he had pitched his tent at the beginning, between Bethel and Ai.

Genesis 13:4 This was the place where he had first built the altar, and there Abram worshiped the LORD.

Genesis 13:5 Now Lot, who was traveling with Abram, also had flocks, herds, and tents.

Genesis 13:6 But the land could not support them while they were living side by side. Because their possessions were so great, they were not able to live alongside one another.

Genesis 13:7 So there were quarrels between Abram's herdsmen and Lot's herdsmen. (Now the Canaanites and the Perizzites were living in the land at that time.)

Genesis 13:8 Abram said to Lot, "Let there be no quarreling between me and you, and between my herdsmen and your herdsmen, for we are close relatives.

Genesis 13:9 Is not the whole land before you? Separate yourself now from me. If you go to the left, then I'll go to the right, but if you go to the right, then I'll go to the left."

Genesis 13:10 Lot looked up and saw the whole region of the Jordan. He noticed that all of it was well-watered (before the LORD obliterated Sodom and Gomorrah) like the garden of the LORD, like the land of Egypt, all the way to Zoar.

Genesis 13:11 Lot chose for himself the whole region of the Jordan and traveled toward the east. So the relatives separated from each other.

Genesis 13:12 Abram settled in the land of Canaan, but Lot settled among the cities of the Jordan plain and pitched his tents next to Sodom.

Genesis 13:13 (Now the people of Sodom were extremely wicked rebels against the LORD.)

Genesis 13:14 After Lot had departed, the LORD said to Abram, “Look from the place where you stand to the north, south, east, and west.

Genesis 13:15 I will give all the land that you see to you and your descendants forever.

Genesis 13:16 And I will make your descendants like the dust of the earth, so that if anyone is able to count the dust of the earth, then your descendants also can be counted.

Genesis 13:17 Get up and walk throughout the land, for I will give it to you.”

Genesis 13:18 So Abram moved his tents and went to live by the oaks of Mamre in Hebron, and he built an altar to the LORD there.

Genesis 14:1 At that time Amraphel king of Shinar, Arioch king of Ellasar, Kedorlaomer king of Elam, and Tidal king of nations

Genesis 14:2 went to war against Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar).

Genesis 14:3 These last five kings joined forces in the Valley of Siddim (that is, the Salt Sea).

Genesis 14:4 For twelve years they had served Kedorlaomer, but in the thirteenth year they rebelled.

Genesis 14:5 In the fourteenth year, Kedorlaomer and the kings who were his allies came and defeated the Rephaites in Ashteroth Karnaim, the Zuzites in Ham, the Emites in Shaveh Kiriathaim,

Genesis 14:6 and the Horites in their hill country of Seir, as far as El Paran, which is near the desert.

Genesis 14:7 Then they attacked En Mishpat (that is, Kadesh) again, and they conquered all the territory of the Amalekites, as well as the Amorites who were living in Hazazon Tamar.

Genesis 14:8 Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (that is, Zoar) went out and prepared for battle. In the Valley of Siddim they met

Genesis 14:9 Kedorlaomer king of Elam, Tidal king of nations, Amraphel king of Shinar, and Arioch king of Ellasar. Four kings fought against five.

Genesis 14:10 Now the Valley of Siddim was full of tar pits. When the kings of Sodom and Gomorrah fled, they fell into them, but some survivors fled to the hills.

Genesis 14:11 The four victorious kings took all the possessions and food of Sodom and Gomorrah and left.

Genesis 14:12 They also took Abram's nephew Lot and his possessions when they left, for Lot was living in Sodom.

Genesis 14:13 A fugitive came and told Abram the Hebrew. Now Abram was living by the oaks of Mamre the Amorite, the brother of Eshcol and Aner. (All these were allied by treaty with Abram.)

Genesis 14:14 When Abram heard that his nephew had been taken captive, he mobilized his 318 trained men who had been born in his household, and he pursued the invaders as far as Dan.

Genesis 14:15 Then, during the night, Abram divided his forces against them and defeated them. He chased them as far as Hobah, which is north of Damascus.

Genesis 14:16 He retrieved all the stolen property. He also brought back his nephew Lot and his possessions, as well as the women and the rest of the people.

Genesis 14:17 After Abram returned from defeating Kedorlaomer and the kings who were with him, the king of Sodom went out to meet Abram in the Valley of Shaveh (known as the King's Valley).

Genesis 14:18 Melchizedek king of Salem brought out bread and wine. (Now he was the priest of the Most High God.)

Genesis 14:19 He blessed Abram, saying, "Blessed be Abram by the Most High God, Creator of heaven and earth.

Genesis 14:20 Worthy of praise is the Most High God, who delivered your enemies into your hand." Abram gave Melchizedek a tenth of everything.

Genesis 14:21 Then the king of Sodom said to Abram, "Give me the people and take the possessions for yourself."

Genesis 14:22 But Abram replied to the king of Sodom, "I raise my hand to the LORD, the Most High God, Creator of heaven and earth, and vow

Genesis 14:23 that I will take nothing belonging to you, not even a thread or the strap of a sandal. That way you can never say, 'It is I who made Abram rich.'

Genesis 14:24 I will take nothing except compensation for what the young men have eaten. As for the share of the men who went with me– Aner, Eshcol, and Mamre– let them take their share."

Genesis 15:1 After these things the word of the LORD came to Abram in a vision: “Fear not, Abram! I am your shield and the one who will reward you in great abundance.”

Genesis 15:2 But Abram said, “O sovereign LORD, what will you give me since I continue to be childless, and my heir is Eliezer of Damascus?”

Genesis 15:3 Abram added, “Since you have not given me a descendant, then look, one born in my house will be my heir!”

Genesis 15:4 But look, the word of the LORD came to him: “This man will not be your heir, but instead a son who comes from your own body will be your heir.”

Genesis 15:5 The LORD took him outside and said, “Gaze into the sky and count the stars– if you are able to count them!” Then he said to him, “So will your descendants be.”

Genesis 15:6 Abram believed the LORD, and the LORD considered his response of faith as proof of genuine loyalty.

Genesis 15:7 The LORD said to him, “I am the LORD who brought you out from Ur of the Chaldeans to give you this land to possess.”

Genesis 15:8 But Abram said, “O sovereign LORD, by what can I know that I am to possess it?”

Genesis 15:9 The LORD said to him, “Take for me a heifer, a goat, and a ram, each three years old, along with a dove and a young pigeon.”

Genesis 15:10 So Abram took all these for him and then cut them in two and placed each half opposite the other, but he did not cut the birds in half.

Genesis 15:11 When birds of prey came down on the carcasses, Abram drove them away.

Genesis 15:12 When the sun went down, Abram fell sound asleep, and great terror overwhelmed him.

Genesis 15:13 Then the LORD said to Abram, “Know for certain that your descendants will be strangers in a foreign country. They will be enslaved and oppressed for four hundred years.

Genesis 15:14 But I will execute judgment on the nation that they will serve. Afterward they will come out with many possessions.

Genesis 15:15 But as for you, you will go to your ancestors in peace and be buried at a good old age.

Genesis 15:16 In the fourth generation your descendants will return here, for the sin of the Amorites has not yet reached its limit.”

Genesis 15:17 When the sun had gone down and it was dark, a smoking firepot with a flaming torch passed between the animal parts.

Genesis 15:18 That day the LORD made a covenant with Abram: “To your descendants I give this land, from the river of Egypt to the great river, the Euphrates River–

Genesis 15:19 the land of the Kenites, Kenizzites, Kadmonites,

Genesis 15:20 Hittites, Perizzites, Rephaites,

Genesis 15:21 Amorites, Canaanites, Girgashites, and Jebusites.”

Genesis 16:1 Now Sarai, Abram’s wife, had not given birth to any children, but she had an Egyptian servant named Hagar.

Genesis 16:2 So Sarai said to Abram, “Since the LORD has prevented me from having children, have sexual relations with my servant. Perhaps I can have a family by her.” Abram did what Sarai told him.

Genesis 16:3 So after Abram had lived in Canaan for ten years, Sarai, Abram’s wife, gave Hagar, her Egyptian servant, to her husband to be his wife.

Genesis 16:4 He had sexual relations with Hagar, and she became pregnant. Once Hagar realized she was pregnant, she despised Sarai.

Genesis 16:5 Then Sarai said to Abram, “You have brought this wrong on me! I allowed my servant to have sexual relations with you, but when she realized that she was pregnant, she despised me. May the LORD judge between you and me!”

Genesis 16:6 Abram said to Sarai, “Since your servant is under your authority, do to her whatever you think best.” Then Sarai treated Hagar harshly, so she ran away from Sarai.

Genesis 16:7 The LORD’s angel found Hagar near a spring of water in the desert– the spring that is along the road to Shur.

Genesis 16:8 He said, “Hagar, servant of Sarai, where have you come from, and where are you going?” She replied, “I’m running away from my mistress, Sarai.”

Genesis 16:9 Then the LORD’s angel said to her, “Return to your mistress and submit to her authority.

Genesis 16:10 I will greatly multiply your descendants,” the LORD’s angel added, “so that they will be too numerous to count.”

Genesis 16:11 Then the LORD’s angel said to her, “You are now pregnant and are about to give birth to a son. You are to name him Ishmael, for the LORD has heard your painful groans.

Genesis 16:12 He will be a wild donkey of a man. He will be hostile to everyone, and everyone will be hostile to him. He will live away from his brothers.”

Genesis 16:13 So Hagar named the LORD who spoke to her, “You are the God who sees me,” for she said, “Here I have seen one who sees me!”

Genesis 16:14 That is why the well was called Beer Lahai Roi. (It is located between Kadesh and Bered.)

Genesis 16:15 So Hagar gave birth to Abram’s son, whom Abram named Ishmael.

Genesis 16:16 (Now Abram was 86 years old when Hagar gave birth to Ishmael.)

Genesis 17:1 When Abram was 99 years old, the LORD appeared to him and said, “I am the sovereign God. Walk before me and be blameless.

Genesis 17:2 Then I will confirm my covenant between me and you, and I will give you a multitude of descendants.”

Genesis 17:3 Abram bowed down with his face to the ground, and God said to him,

Genesis 17:4 “As for me, this is my covenant with you: You will be the father of a multitude of nations.

Genesis 17:5 No longer will your name be Abram. Instead, your name will be Abraham because I will make you the father of a multitude of nations.

Genesis 17:6 I will make you extremely fruitful. I will make nations of you, and kings will descend from you.

Genesis 17:7 I will confirm my covenant as a perpetual covenant between me and you. It will extend to your descendants after you throughout their generations. I will be your God and the God of your descendants after you.

Genesis 17:8 I will give the whole land of Canaan– the land where you are now residing– to you and your descendants after you as a permanent possession. I will be their God.”

Genesis 17:9 Then God said to Abraham, “As for you, you must keep the covenantal requirement I am imposing on you and your descendants after you throughout their generations.

Genesis 17:10 This is my requirement that you and your descendants after you must keep: Every male among you must be circumcised.

Genesis 17:11 You must circumcise the flesh of your foreskins. This will be a reminder of the covenant between me and you.

Genesis 17:12 Throughout your generations every male among you who is eight days old must be circumcised, whether born in your house or bought with money from any foreigner who is not one of your descendants.

Genesis 17:13 They must indeed be circumcised, whether born in your house or bought with money. The sign of my covenant will be visible in your flesh as a permanent reminder.

Genesis 17:14 Any uncircumcised male who has not been circumcised in the flesh of his foreskin will be cut off from his people– he has failed to carry out my requirement.”

Genesis 17:15 Then God said to Abraham, “As for your wife, you must no longer call her Sarai; Sarah will be her name.

Genesis 17:16 I will bless her and will give you a son through her. I will bless her and she will become a mother of nations. Kings of countries will come from her!”

Genesis 17:17 Then Abraham bowed down with his face to the ground and laughed as he said to himself, “Can a son be born to a man who is a hundred years old? Can Sarah bear a child at the age of ninety?”

Genesis 17:18 Abraham said to God, “O that Ishmael might live before you!”

Genesis 17:19 God said, “No, Sarah your wife is going to bear you a son, and you will name him Isaac. I will confirm my covenant with him as a perpetual covenant for his descendants after him.

Genesis 17:20 As for Ishmael, I have heard you. I will indeed bless him, make him fruitful, and give him a multitude of descendants. He will become the father of twelve princes; I will make him into a great nation.

Genesis 17:21 But I will establish my covenant with Isaac, whom Sarah will bear to you at this set time next year.”

Genesis 17:22 When he finished speaking with Abraham, God went up from him.

Genesis 17:23 Abraham took his son Ishmael and every male in his household (whether born in his house or bought with money) and circumcised them on that very same day, just as God had told him to do.

Genesis 17:24 Now Abraham was 99 years old when he was circumcised;

Genesis 17:25 his son Ishmael was thirteen years old when he was circumcised.

Genesis 17:26 Abraham and his son Ishmael were circumcised on the very same day.

Genesis 17:27 All the men of his household, whether born in his household or bought with money from a foreigner, were circumcised with him.

Genesis 18:1 The LORD appeared to Abraham by the oaks of Mamre while he was sitting at the entrance to his tent during the hottest time of the day.

Genesis 18:2 Abraham looked up and saw three men standing across from him. When he saw them he ran from the entrance of the tent to meet them and bowed low to the ground.

Genesis 18:3 He said, “My lord, if I have found favor in your sight, do not pass by and leave your servant.

Genesis 18:4 Let a little water be brought so that you may all wash your feet and rest under the tree.

Genesis 18:5 And let me get a bit of food so that you may refresh yourselves since you have passed by your servant's home. After that you may be on your way." "All right," they replied, "you may do as you say."

Genesis 18:6 So Abraham hurried into the tent and said to Sarah, "Quick! Take three measures of fine flour, knead it, and make bread."

Genesis 18:7 Then Abraham ran to the herd and chose a fine, tender calf, and gave it to a servant, who quickly prepared it.

Genesis 18:8 Abraham then took some curds and milk, along with the calf that had been prepared, and placed the food before them. They ate while he was standing near them under a tree.

Genesis 18:9 Then they asked him, "Where is Sarah your wife?" He replied, "There, in the tent."

Genesis 18:10 One of them said, "I will surely return to you when the season comes round again, and your wife Sarah will have a son!" (Now Sarah was listening at the entrance to the tent, not far behind him.

Genesis 18:11 Abraham and Sarah were old and advancing in years; Sarah had long since passed menopause.)

Genesis 18:12 So Sarah laughed to herself, thinking, "After I am worn out will I have pleasure, especially when my husband is old too?"

Genesis 18:13 The LORD said to Abraham, "Why did Sarah laugh and say, 'Will I really have a child when I am old?'

Genesis 18:14 Is anything impossible for the LORD? I will return to you when the season comes round again and Sarah will have a son."

Genesis 18:15 Then Sarah lied, saying, "I did not laugh," because she was afraid. But the LORD said, "No! You did laugh."

Genesis 18:16 When the men got up to leave, they looked out over Sodom. (Now Abraham was walking with them to see them on their way.)

Genesis 18:17 Then the LORD said, "Should I hide from Abraham what I am about to do?

Genesis 18:18 After all, Abraham will surely become a great and powerful nation, and all the nations on the earth will pronounce blessings on one another using his name.

Genesis 18:19 I have chosen him so that he may command his children and his household after him to keep the way of the LORD by doing what is right and just. Then the LORD will give to Abraham what he promised him."

Genesis 18:20 So the LORD said, "The outcry against Sodom and Gomorrah is so great and their sin so blatant

Genesis 18:21 that I must go down and see if they are as wicked as the outcry suggests. If not, I want to know."

Genesis 18:22 The two men turned and headed toward Sodom, but Abraham was still standing before the LORD.

Genesis 18:23 Abraham approached and said, “Will you sweep away the godly along with the wicked?

Genesis 18:24 What if there are fifty godly people in the city? Will you really wipe it out and not spare the place for the sake of the fifty godly people who are in it?

Genesis 18:25 Far be it from you to do such a thing– to kill the godly with the wicked, treating the godly and the wicked alike! Far be it from you! Will not the judge of the whole earth do what is right?”

Genesis 18:26 So the LORD replied, “If I find in the city of Sodom fifty godly people, I will spare the whole place for their sake.”

Genesis 18:27 Then Abraham asked, “Since I have undertaken to speak to the Lord (although I am but dust and ashes),

Genesis 18:28 what if there are five less than the fifty godly people? Will you destroy the whole city because five are lacking?” He replied, “I will not destroy it if I find forty-five there.”

Genesis 18:29 Abraham spoke to him again, “What if forty are found there?” He replied, “I will not do it for the sake of the forty.”

Genesis 18:30 Then Abraham said, “May the Lord not be angry so that I may speak! What if thirty are found there?” He replied, “I will not do it if I find thirty there.”

Genesis 18:31 Abraham said, “Since I have undertaken to speak to the Lord, what if only twenty are found there?” He replied, “I will not destroy it for the sake of the twenty.”

Genesis 18:32 Finally Abraham said, “May the Lord not be angry so that I may speak just once more. What if ten are found there?” He replied, “I will not destroy it for the sake of the ten.”

Genesis 18:33 The LORD went on his way when he had finished speaking to Abraham. Then Abraham returned home.

Genesis 19:1 The two angels came to Sodom in the evening while Lot was sitting in the city’s gateway. When Lot saw them, he got up to meet them and bowed down with his face toward the ground.

Genesis 19:2 He said, “Here, my lords, please turn aside to your servant’s house. Stay the night and wash your feet. Then you can be on your way early in the morning.” “No,” they replied, “we’ll spend the night in the town square.”

Genesis 19:3 But he urged them persistently, so they turned aside with him and entered his house. He prepared a feast for them, including bread baked without yeast, and they ate.

Genesis 19:4 Before they could lie down to sleep, all the men– both young and old, from every part of the city of Sodom– surrounded the house.

Genesis 19:5 They shouted to Lot, “Where are the men who came to you tonight? Bring them out to us so we can have sex with them!”

Genesis 19:6 Lot went outside to them, shutting the door behind him.

Genesis 19:7 He said, “No, my brothers! Don’t act so wickedly!

Genesis 19:8 Look, I have two daughters who have never had sexual relations with a man. Let me bring them out to you, and you can do to them whatever you please. Only don’t do anything to these men, for they have come under the protection of my roof.”

Genesis 19:9 “Out of our way!” they cried, and “This man came to live here as a foreigner, and now he dares to judge us! We’ll do more harm to you than to them!” They kept pressing in on Lot until they were close enough to break down the door.

Genesis 19:10 So the men inside reached out and pulled Lot back into the house as they shut the door.

Genesis 19:11 Then they struck the men who were at the door of the house, from the youngest to the oldest, with blindness. The men outside wore themselves out trying to find the door.

Genesis 19:12 Then the two visitors said to Lot, “Who else do you have here? Do you have any sons-in-law, sons, daughters, or other relatives in the city? Get them out of this place

Genesis 19:13 because we are about to destroy it. The outcry against this place is so great before the LORD that he has sent us to destroy it.”

Genesis 19:14 Then Lot went out and spoke to his sons-in-law who were going to marry his daughters. He said, “Quick, get out of this place because the LORD is about to destroy the city!” But his sons-in-law thought he was ridiculing them.

Genesis 19:15 At dawn the angels hurried Lot along, saying, “Get going! Take your wife and your two daughters who are here, or else you will be destroyed when the city is judged!”

Genesis 19:16 When Lot hesitated, the men grabbed his hand and the hands of his wife and two daughters because the LORD had compassion on them. They led them away and placed them outside the city.

Genesis 19:17 When they had brought them outside, they said, “Run for your lives! Don’t look behind you or stop anywhere in the valley! Escape to the mountains or you will be destroyed!”

Genesis 19:18 But Lot said to them, “No, please, Lord!

Genesis 19:19 Your servant has found favor with you, and you have shown me great kindness by sparing my life. But I am not able to escape to the mountains because this disaster will overtake me and I'll die.

Genesis 19:20 Look, this town over here is close enough to escape to, and it's just a little one. Let me go there. It's just a little place, isn't it? Then I'll survive."

Genesis 19:21 "Very well," he replied, "I will grant this request too and will not overthrow the town you mentioned.

Genesis 19:22 Run there quickly, for I cannot do anything until you arrive there." (This incident explains why the town was called Zoar.)

Genesis 19:23 The sun had just risen over the land as Lot reached Zoar.

Genesis 19:24 Then the LORD rained down sulfur and fire on Sodom and Gomorrah. It was sent down from the sky by the LORD.

Genesis 19:25 So he overthrew those cities and all that region, including all the inhabitants of the cities and the vegetation that grew from the ground.

Genesis 19:26 But Lot's wife looked back longingly and was turned into a pillar of salt.

Genesis 19:27 Abraham got up early in the morning and went to the place where he had stood before the LORD.

Genesis 19:28 He looked out toward Sodom and Gomorrah and all the land of that region. As he did so, he saw the smoke rising up from the land like smoke from a furnace.

Genesis 19:29 So when God destroyed the cities of the region, God honored Abraham's request. He removed Lot from the midst of the destruction when he destroyed the cities Lot had lived in.

Genesis 19:30 Lot went up from Zoar with his two daughters and settled in the mountains because he was afraid to live in Zoar. So he lived in a cave with his two daughters.

Genesis 19:31 Later the older daughter said to the younger, "Our father is old, and there is no man anywhere nearby to have sexual relations with us, according to the way of all the world.

Genesis 19:32 Come, let's make our father drunk with wine so we can have sexual relations with him and preserve our family line through our father."

Genesis 19:33 So that night they made their father drunk with wine, and the older daughter came and had sexual relations with her father. But he was not aware that she had sexual relations with him and then got up.

Genesis 19:34 So in the morning the older daughter said to the younger, "Since I had sexual relations with my father last night, let's make him drunk again tonight. Then you go and have sexual relations with him so we can preserve our family line through our father."

Genesis 19:35 So they made their father drunk that night as well, and the younger one came and had sexual relations with him. But he was not aware that she had sexual relations with him and then got up.

Genesis 19:36 In this way both of Lot's daughters became pregnant by their father.

Genesis 19:37 The older daughter gave birth to a son and named him Moab. He is the ancestor of the Moabites of today.

Genesis 19:38 The younger daughter also gave birth to a son and named him Ben-Ammi. He is the ancestor of the Ammonites of today.

Genesis 20:1 Abraham journeyed from there to the Negev region and settled between Kadesh and Shur. While he lived as a temporary resident in Gerar,

Genesis 20:2 Abraham said about his wife Sarah, "She is my sister." So Abimelech, king of Gerar, sent for Sarah and took her.

Genesis 20:3 But God appeared to Abimelech in a dream at night and said to him, "You are as good as dead because of the woman you have taken, for she is someone else's wife."

Genesis 20:4 Now Abimelech had not gone near her. He said, "Lord, would you really slaughter an innocent nation?

Genesis 20:5 Did Abraham not say to me, 'She is my sister'? And she herself said, 'He is my brother.' I have done this with a clear conscience and with innocent hands!"

Genesis 20:6 Then in the dream God replied to him, "Yes, I know that you have done this with a clear conscience. That is why I have kept you from sinning against me and why I did not allow you to touch her.

Genesis 20:7 But now give back the man's wife. Indeed he is a prophet and he will pray for you; thus you will live. But if you don't give her back, know that you will surely die along with all who belong to you."

Genesis 20:8 Early in the morning Abimelech summoned all his servants. When he told them about all these things, they were terrified.

Genesis 20:9 Abimelech summoned Abraham and said to him, "What have you done to us? What sin did I commit against you that would cause you to bring such great guilt on me and my kingdom? You have done things to me that should not be done!"

Genesis 20:10 Then Abimelech asked Abraham, "What prompted you to do this thing?"

Genesis 20:11 Abraham replied, "Because I thought, 'Surely no one fears God in this place. They will kill me because of my wife.'

Genesis 20:12 What's more, she is indeed my sister, my father's daughter, but not my mother's daughter. She became my wife.

Genesis 20:13 When God made me wander from my father’s house, I told her, ‘This is what you can do to show your loyalty to me: Every place we go, say about me, “He is my brother.”’“

Genesis 20:14 So Abimelech gave sheep, cattle, and male and female servants to Abraham. He also gave his wife Sarah back to him.

Genesis 20:15 Then Abimelech said, “Look, my land is before you; live wherever you please.”

Genesis 20:16 To Sarah he said, “Look, I have given a thousand pieces of silver to your ‘brother.’ This is compensation for you so that you will stand vindicated before all who are with you.”

Genesis 20:17 Abraham prayed to God, and God healed Abimelech, as well as his wife and female slaves so that they were able to have children.

Genesis 20:18 For the LORD had caused infertility to strike every woman in the household of Abimelech because he took Sarah, Abraham’s wife.

Genesis 21:1 The LORD visited Sarah just as he had said he would and did for Sarah what he had promised.

Genesis 21:2 So Sarah became pregnant and bore Abraham a son in his old age at the appointed time that God had told him.

Genesis 21:3 Abraham named his son– whom Sarah bore to him– Isaac.

Genesis 21:4 When his son Isaac was eight days old, Abraham circumcised him just as God had commanded him to do.

Genesis 21:5 (Now Abraham was a hundred years old when his son Isaac was born to him.)

Genesis 21:6 Sarah said, “God has made me laugh. Everyone who hears about this will laugh with me.”

Genesis 21:7 She went on to say, “Who would have said to Abraham that Sarah would nurse children? Yet I have given birth to a son for him in his old age!”

Genesis 21:8 The child grew and was weaned. Abraham prepared a great feast on the day that Isaac was weaned.

Genesis 21:9 But Sarah noticed the son of Hagar the Egyptian– the son whom Hagar had borne to Abraham– mocking.

Genesis 21:10 So she said to Abraham, “Banish that slave woman and her son, for the son of that slave woman will not be an heir along with my son Isaac!”

Genesis 21:11 Sarah’s demand displeased Abraham greatly because Ishmael was his son.

Genesis 21:12 But God said to Abraham, “Do not be upset about the boy or your slave wife. Do all that Sarah is telling you because through Isaac your descendants will be counted.

Genesis 21:13 But I will also make the son of the slave wife into a great nation, for he is your descendant too.”

Genesis 21:14 Early in the morning Abraham took some food and a skin of water and gave them to Hagar. He put them on her shoulders, gave her the child, and sent her away. So she went wandering aimlessly through the wilderness of Beer Sheba.

Genesis 21:15 When the water in the skin was gone, she shoved the child under one of the shrubs.

Genesis 21:16 Then she went and sat down by herself across from him at quite a distance, about a bowshot away; for she thought, “I refuse to watch the child die.” So she sat across from him and wept uncontrollably.

Genesis 21:17 But God heard the boy’s voice. The angel of God called to Hagar from heaven and asked her, “What is the matter, Hagar? Don’t be afraid, for God has heard the boy’s voice right where he is crying.

Genesis 21:18 Get up! Help the boy up and hold him by the hand, for I will make him into a great nation.”

Genesis 21:19 Then God enabled Hagar to see a well of water. She went over and filled the skin with water, and then gave the boy a drink.

Genesis 21:20 God was with the boy as he grew. He lived in the wilderness and became an archer.

Genesis 21:21 He lived in the wilderness of Paran. His mother found a wife for him from the land of Egypt.

Genesis 21:22 At that time Abimelech and Phicol, the commander of his army, said to Abraham, “God is with you in all that you do.

Genesis 21:23 Now swear to me right here in God’s name that you will not deceive me, my children, or my descendants. Show me, and the land where you are staying, the same loyalty that I have shown you.”

Genesis 21:24 Abraham said, “I swear to do this.”

Genesis 21:25 But Abraham lodged a complaint against Abimelech concerning a well that Abimelech’s servants had seized.

Genesis 21:26 “I do not know who has done this thing,” Abimelech replied. “Moreover, you did not tell me. I did not hear about it until today.”

Genesis 21:27 Abraham took some sheep and cattle and gave them to Abimelech. The two of them made a treaty.

Genesis 21:28 Then Abraham set seven ewe lambs apart from the flock by themselves.

Genesis 21:29 Abimelech asked Abraham, “What is the meaning of these seven ewe lambs that you have set apart?”

Genesis 21:30 He replied, “You must take these seven ewe lambs from my hand as legal proof that I dug this well.”

Genesis 21:31 That is why he named that place Beer Sheba, because the two of them swore an oath there.

Genesis 21:32 So they made a treaty at Beer Sheba. Then Abimelech and Phicol, the commander of his army, returned to the land of the Philistines.

Genesis 21:33 Abraham planted a tamarisk tree in Beer Sheba. There he worshiped the LORD, the eternal God.

Genesis 21:34 So Abraham stayed in the land of the Philistines for quite some time.

Genesis 22:1 Some time after these things God tested Abraham. He said to him, “Abraham!” “Here I am!” Abraham replied.

Genesis 22:2 God said, “Take your son– your only son, whom you love, Isaac– and go to the land of Moriah! Offer him up there as a burnt offering on one of the mountains which I will indicate to you.”

Genesis 22:3 Early in the morning Abraham got up and saddled his donkey. He took two of his young servants with him, along with his son Isaac. When he had cut the wood for the burnt offering, he started out for the place God had spoken to him about.

Genesis 22:4 On the third day Abraham caught sight of the place in the distance.

Genesis 22:5 So he said to his servants, “You two stay here with the donkey while the boy and I go up there. We will worship and then return to you.”

Genesis 22:6 Abraham took the wood for the burnt offering and put it on his son Isaac. Then he took the fire and the knife in his hand, and the two of them walked on together.

Genesis 22:7 Isaac said to his father Abraham, “My father?” “What is it, my son?” he replied. “Here is the fire and the wood,” Isaac said, “but where is the lamb for the burnt offering?”

Genesis 22:8 “God will provide for himself the lamb for the burnt offering, my son,” Abraham replied. The two of them continued on together.

Genesis 22:9 When they came to the place God had told him about, Abraham built the altar there and arranged the wood on it. Next he tied up his son Isaac and placed him on the altar on top of the wood.

Genesis 22:10 Then Abraham reached out his hand, took the knife, and prepared to slaughter his son.

Genesis 22:11 But the LORD’s angel called to him from heaven, “Abraham! Abraham!” “Here I am!” he answered.

Genesis 22:12 “Do not harm the boy!” the angel said. “Do not do anything to him, for now I know that you fear God because you did not withhold your son, your only son, from me.”

Genesis 22:13 Abraham looked up and saw behind him a ram caught in the bushes by its horns. So he went over and got the ram and offered it up as a burnt offering instead of his son.

Genesis 22:14 And Abraham called the name of that place “The LORD provides.” It is said to this day, “In the mountain of the LORD provision will be made.”

Genesis 22:15 The LORD’s angel called to Abraham a second time from heaven

Genesis 22:16 and said, “‘I solemnly swear by my own name,’ decrees the LORD, ‘that because you have done this and have not withheld your son, your only son,

Genesis 22:17 I will indeed bless you, and I will greatly multiply your descendants so that they will be as countless as the stars in the sky or the grains of sand on the seashore. Your descendants will take possession of the strongholds of their enemies.

Genesis 22:18 Because you have obeyed me, all the nations of the earth will pronounce blessings on one another using the name of your descendants.’“

Genesis 22:19 Then Abraham returned to his servants, and they set out together for Beer Sheba where Abraham stayed.

Genesis 22:20 After these things Abraham was told, “Milcah also has borne children to your brother Nahor–

Genesis 22:21 Uz the firstborn, his brother Buz, Kemuel (the father of Aram),

Genesis 22:22 Kesed, Hazo, Pildash, Jidlaph, and Bethuel.”

Genesis 22:23 (Now Bethuel became the father of Rebekah.) These were the eight sons Milcah bore to Abraham’s brother Nahor.

Genesis 22:24 His concubine, whose name was Reumah, also bore him children– Tebah, Gaham, Tahash, and Maacah.

Genesis 23:1 Sarah lived 127 years.

Genesis 23:2 Then she died in Kiriath Arba (that is, Hebron) in the land of Canaan. Abraham went to mourn for Sarah and to weep for her.

Genesis 23:3 Then Abraham got up from mourning his dead wife and said to the sons of Heth,

Genesis 23:4 “I am a temporary settler among you. Grant me ownership of a burial site among you so that I may bury my dead.”

Genesis 23:5 The sons of Heth answered Abraham, Genesis 23:6 “Listen, sir, you are a mighty prince among us! You may bury your dead in the choicest of our tombs. None of us will refuse you his tomb to prevent you from burying your dead.”

Genesis 23:7 Abraham got up and bowed down to the local people, the sons of Heth.

Genesis 23:8 Then he said to them, “If you agree that I may bury my dead, then hear me out. Ask Ephron the son of Zohar

Genesis 23:9 if he will sell me the cave of Machpelah that belongs to him; it is at the end of his field. Let him sell it to me publicly for the full price, so that I may own it as a burial site.”

Genesis 23:10 (Now Ephron was sitting among the sons of Heth.) Ephron the Hethite replied to Abraham in the hearing of the sons of Heth– before all who entered the gate of his city–

Genesis 23:11 “No, my lord! Hear me out. I sell you both the field and the cave that is in it. In the presence of my people I sell it to you. Bury your dead.”

Genesis 23:12 Abraham bowed before the local people

Genesis 23:13 and said to Ephron in their hearing, “Hear me, if you will. I pay to you the price of the field. Take it from me so that I may bury my dead there.”

Genesis 23:14 Ephron answered Abraham, saying to him,

Genesis 23:15 “Hear me, my lord. The land is worth 400 pieces of silver, but what is that between me and you? So bury your dead.”

Genesis 23:16 So Abraham agreed to Ephron’s price and weighed out for him the price that Ephron had quoted in the hearing of the sons of Heth– 400 pieces of silver, according to the standard measurement at the time.

Genesis 23:17 So Abraham secured Ephron’s field in Machpelah, next to Mamre, including the field, the cave that was in it, and all the trees that were in the field and all around its border,

Genesis 23:18 as his property in the presence of the sons of Heth before all who entered the gate of Ephron’s city.

Genesis 23:19 After this Abraham buried his wife Sarah in the cave in the field of Machpelah next to Mamre (that is, Hebron) in the land of Canaan.

Genesis 23:20 So Abraham secured the field and the cave that was in it as a burial site from the sons of Heth.

Genesis 24:1 Now Abraham was old, well advanced in years, and the LORD had blessed him in everything.

Genesis 24:2 Abraham said to his servant, the senior one in his household who was in charge of everything he had, “Put your hand under my thigh

Genesis 24:3 so that I may make you solemnly promise by the LORD, the God of heaven and the God of the earth: You must not acquire a wife for my son from the daughters of the Canaanites, among whom I am living.

Genesis 24:4 You must go instead to my country and to my relatives to find a wife for my son Isaac."

Genesis 24:5 The servant asked him, "What if the woman is not willing to come back with me to this land? Must I then take your son back to the land from which you came?"

Genesis 24:6 "Be careful never to take my son back there!" Abraham told him.

Genesis 24:7 "The LORD, the God of heaven, who took me from my father's house and the land of my relatives, promised me with a solemn oath, 'To your descendants I will give this land.' He will send his angel before you so that you may find a wife for my son from there.

Genesis 24:8 But if the woman is not willing to come back with you, you will be free from this oath of mine. But you must not take my son back there!"

Genesis 24:9 So the servant placed his hand under the thigh of his master Abraham and gave his solemn promise he would carry out his wishes.

Genesis 24:10 Then the servant took ten of his master's camels and departed with all kinds of gifts from his master at his disposal. He journeyed to the region of Aram Naharaim and the city of Nahor.

Genesis 24:11 He made the camels kneel down by the well outside the city. It was evening, the time when the women would go out to draw water.

Genesis 24:12 He prayed, "O LORD, God of my master Abraham, guide me today. Be faithful to my master Abraham.

Genesis 24:13 Here I am, standing by the spring, and the daughters of the people who live in the town are coming out to draw water.

Genesis 24:14 I will say to a young woman, 'Please lower your jar so I may drink.' May the one you have chosen for your servant Isaac reply, 'Drink, and I'll give your camels water too.' In this way I will know that you have been faithful to my master."

Genesis 24:15 Before he had finished praying, there came Rebekah with her water jug on her shoulder. She was the daughter of Bethuel son of Milcah (Milcah was the wife of Abraham's brother Nahor).

Genesis 24:16 Now the young woman was very beautiful. She was a virgin; no man had ever had sexual relations with her. She went down to the spring, filled her jug, and came back up.

Genesis 24:17 Abraham's servant ran to meet her and said, "Please give me a sip of water from your jug."

Genesis 24:18 “Drink, my lord,” she replied, and quickly lowering her jug to her hands, she gave him a drink.

Genesis 24:19 When she had done so, she said, “I’ll draw water for your camels too, until they have drunk as much as they want.”

Genesis 24:20 She quickly emptied her jug into the watering trough and ran back to the well to draw more water until she had drawn enough for all his camels.

Genesis 24:21 Silently the man watched her with interest to determine if the LORD had made his journey successful or not.

Genesis 24:22 After the camels had finished drinking, the man took out a gold nose ring weighing a beka and two gold bracelets weighing ten shekels and gave them to her.

Genesis 24:23 “Whose daughter are you?” he asked. “Tell me, is there room in your father’s house for us to spend the night?”

Genesis 24:24 She said to him, “I am the daughter of Bethuel the son of Milcah, whom Milcah bore to Nahor.

Genesis 24:25 We have plenty of straw and feed,” she added, “and room for you to spend the night.”

Genesis 24:26 The man bowed his head and worshiped the LORD,

Genesis 24:27 saying “Praised be the LORD, the God of my master Abraham, who has not abandoned his faithful love for my master! The LORD has led me to the house of my master’s relatives!”

Genesis 24:28 The young woman ran and told her mother’s household all about these things.

Genesis 24:29 (Now Rebekah had a brother named Laban.) Laban rushed out to meet the man at the spring.

Genesis 24:30 When he saw the bracelets on his sister’s wrists and the nose ring and heard his sister Rebekah say, “This is what the man said to me,” he went out to meet the man. There he was, standing by the camels near the spring.

Genesis 24:31 Laban said to him, “Come, you who are blessed by the LORD! Why are you standing out here when I have prepared the house and a place for the camels?”

Genesis 24:32 So Abraham’s servant went to the house and unloaded the camels. Straw and feed were given to the camels, and water was provided so that he and the men who were with him could wash their feet.

Genesis 24:33 When food was served, he said, “I will not eat until I have said what I want to say.” “Tell us,” Laban said.

Genesis 24:34 “I am the servant of Abraham,” he began.

Genesis 24:35 “The LORD has richly blessed my master and he has become very wealthy. The Lord has given him sheep and cattle, silver and gold, male and female servants, and camels and donkeys.

Genesis 24:36 My master’s wife Sarah bore a son to him when she was old, and my master has given him everything he owns.

Genesis 24:37 My master made me swear an oath. He said, ‘You must not acquire a wife for my son from the daughters of the Canaanites, among whom I am living,

Genesis 24:38 but you must go to the family of my father and to my relatives to find a wife for my son.’

Genesis 24:39 But I said to my master, ‘What if the woman does not want to go with me?’

Genesis 24:40 He answered, ‘The LORD, before whom I have walked, will send his angel with you. He will make your journey a success and you will find a wife for my son from among my relatives, from my father’s family.

Genesis 24:41 You will be free from your oath if you go to my relatives and they will not give her to you. Then you will be free from your oath.’

Genesis 24:42 When I came to the spring today, I prayed, ‘O LORD, God of my master Abraham, if you have decided to make my journey successful, may events unfold as follows:

Genesis 24:43 Here I am, standing by the spring. When the young woman goes out to draw water, I’ll say, “Give me a little water to drink from your jug.”

Genesis 24:44 Then she will reply to me, “Drink, and I’ll draw water for your camels too.” May that woman be the one whom the LORD has chosen for my master’s son.’

Genesis 24:45 “Before I finished praying in my heart, along came Rebekah with her water jug on her shoulder! She went down to the spring and drew water. So I said to her, ‘Please give me a drink.’

Genesis 24:46 She quickly lowered her jug from her shoulder and said, ‘Drink, and I’ll give your camels water too.’ So I drank, and she also gave the camels water.

Genesis 24:47 Then I asked her, ‘Whose daughter are you?’ She replied, ‘The daughter of Bethuel the son of Nahor, whom Milcah bore to Nahor.’ I put the ring in her nose and the bracelets on her wrists.

Genesis 24:48 Then I bowed down and worshiped the LORD. I praised the LORD, the God of my master Abraham, who had led me on the right path to find the granddaughter of my master’s brother for his son.

Genesis 24:49 Now, if you will show faithful love to my master, tell me. But if not, tell me as well, so that I may go on my way.”

Genesis 24:50 Then Laban and Bethuel replied, “This is the LORD’s doing. Our wishes are of no concern.

Genesis 24:51 Rebekah stands here before you. Take her and go so that she may become the wife of your master’s son, just as the LORD has decided.”

Genesis 24:52 When Abraham’s servant heard their words, he bowed down to the ground before the LORD.

Genesis 24:53 Then he brought out gold, silver jewelry, and clothing and gave them to Rebekah. He also gave valuable gifts to her brother and to her mother.

Genesis 24:54 After this, he and the men who were with him ate a meal and stayed there overnight. When they got up in the morning, he said, “Let me leave now so I can return to my master.”

Genesis 24:55 But Rebekah’s brother and her mother replied, “Let the girl stay with us a few more days, perhaps ten. Then she can go.”

Genesis 24:56 But he said to them, “Don’t detain me– the LORD has granted me success on my journey. Let me leave now so I may return to my master.”

Genesis 24:57 Then they said, “We’ll call the girl and find out what she wants to do.”

Genesis 24:58 So they called Rebekah and asked her, “Do you want to go with this man?” She replied, “I want to go.”

Genesis 24:59 So they sent their sister Rebekah on her way, accompanied by her female attendant, with Abraham’s servant and his men.

Genesis 24:60 They blessed Rebekah with these words: “Our sister, may you become the mother of thousands of ten thousands! May your descendants possess the strongholds of their enemies.”

Genesis 24:61 Then Rebekah and her female servants mounted the camels and rode away with the man. So Abraham’s servant took Rebekah and left.

Genesis 24:62 Now Isaac came from Beer Lahai Roi, for he was living in the Negev.

Genesis 24:63 He went out to relax in the field in the early evening. Then he looked up and saw that there were camels approaching.

Genesis 24:64 Rebekah looked up and saw Isaac. She got down from her camel

Genesis 24:65 and asked Abraham’s servant, “Who is that man walking in the field toward us?” “That is my master,” the servant replied. So she took her veil and covered herself.

Genesis 24:66 The servant told Isaac everything that had happened.

Genesis 24:67 Then Isaac brought Rebekah into his mother Sarah’s tent. He took her as his wife and loved her. So Isaac was comforted after his mother’s death.

Genesis 25:1 Abraham had taken another wife, named Keturah.

Genesis 25:2 She bore him Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah.

Genesis 25:3 Jokshan became the father of Sheba and Dedan. The descendants of Dedan were the Asshurites, Letushites, and Leummites.

Genesis 25:4 The sons of Midian were Ephah, Epher, Hanoch, Abida, and Eldaah. All these were descendants of Keturah.

Genesis 25:5 Everything he owned Abraham left to his son Isaac.

Genesis 25:6 But while he was still alive, Abraham gave gifts to the sons of his concubines and sent them off to the east, away from his son Isaac.

Genesis 25:7 Abraham lived a total of 175 years.

Genesis 25:8 Then Abraham breathed his last and died at a good old age, an old man who had lived a full life. He joined his ancestors.

Genesis 25:9 His sons Isaac and Ishmael buried him in the cave of Machpelah near Mamre, in the field of Ephron the son of Zohar, the Hethite.

Genesis 25:10 This was the field Abraham had purchased from the sons of Heth. There Abraham was buried with his wife Sarah.

Genesis 25:11 After Abraham’s death, God blessed his son Isaac. Isaac lived near Beer Lahai Roi.

Genesis 25:12 This is the account of Abraham’s son Ishmael, whom Hagar the Egyptian, Sarah’s servant, bore to Abraham.

Genesis 25:13 These are the names of Ishmael’s sons, by their names according to their records: Nebaioth (Ishmael’s firstborn), Kedar, Adbeel, Mibsam,

Genesis 25:14 Mishma, Dumah, Massa,

Genesis 25:15 Hadad, Tema, Jetur, Naphish, and Kedemah.

Genesis 25:16 These are the sons of Ishmael, and these are their names by their settlements and their camps– twelve princes according to their clans.

Genesis 25:17 Ishmael lived a total of 137 years. He breathed his last and died; then he joined his ancestors.

Genesis 25:18 His descendants settled from Havilah to Shur, which runs next to Egypt all the way to Asshur. They settled away from all their relatives.

Genesis 25:19 This is the account of Isaac, the son of Abraham. Abraham became the father of Isaac.

Genesis 25:20 When Isaac was forty years old, he married Rebekah, the daughter of Bethuel the Aramean from Paddan Aram and sister of Laban the Aramean.

Genesis 25:21 Isaac prayed to the LORD on behalf of his wife because she was childless. The LORD answered his prayer, and his wife Rebekah became pregnant.

Genesis 25:22 But the children struggled inside her, and she said, “If it is going to be like this, I’m not so sure I want to be pregnant!” So she asked the LORD,

Genesis 25:23 and the LORD said to her, “Two nations are in your womb, and two peoples will be separated from within you. One people will be stronger than the other, and the older will serve the younger.”

Genesis 25:24 When the time came for Rebekah to give birth, there were twins in her womb.

Genesis 25:25 The first came out reddish all over, like a hairy garment, so they named him Esau.

Genesis 25:26 When his brother came out with his hand clutching Esau’s heel, they named him Jacob. Isaac was sixty years old when they were born.

Genesis 25:27 When the boys grew up, Esau became a skilled hunter, a man of the open fields, but Jacob was an even-tempered man, living in tents.

Genesis 25:28 Isaac loved Esau because he had a taste for fresh game, but Rebekah loved Jacob.

Genesis 25:29 Now Jacob cooked some stew, and when Esau came in from the open fields, he was famished.

Genesis 25:30 So Esau said to Jacob, “Feed me some of the red stuff– yes, this red stuff– because I’m starving!” (That is why he was also called Edom.)

Genesis 25:31 But Jacob replied, “First sell me your birthright.”

Genesis 25:32 “Look,” said Esau, “I’m about to die! What use is the birthright to me?”

Genesis 25:33 But Jacob said, “Swear an oath to me now.” So Esau swore an oath to him and sold his birthright to Jacob.

Genesis 25:34 Then Jacob gave Esau some bread and lentil stew; Esau ate and drank, then got up and went out. So Esau despised his birthright.

Genesis 26:1 There was a famine in the land, subsequent to the earlier famine that occurred in the days of Abraham. Isaac went to Abimelech king of the Philistines at Gerar.

Genesis 26:2 The LORD appeared to Isaac and said, “Do not go down to Egypt; settle down in the land that I will point out to you.

Genesis 26:3 Stay in this land. Then I will be with you and will bless you, for I will give all these lands to you and to your descendants, and I will fulfill the solemn promise I made to your father Abraham.

Genesis 26:4 I will multiply your descendants so they will be as numerous as the stars in the sky, and I will give them all these lands. All the nations of the earth will pronounce blessings on one another using the name of your descendants.

Genesis 26:5 All this will come to pass because Abraham obeyed me and kept my charge, my commandments, my statutes, and my laws."

Genesis 26:6 So Isaac settled in Gerar.

Genesis 26:7 When the men of that place asked him about his wife, he replied, "She is my sister." He was afraid to say, "She is my wife," for he thought to himself, "The men of this place will kill me to get Rebekah because she is very beautiful."

Genesis 26:8 After Isaac had been there a long time, Abimelech king of the Philistines happened to look out a window and observed Isaac caressing his wife Rebekah.

Genesis 26:9 So Abimelech summoned Isaac and said, "She is really your wife! Why did you say, 'She is my sister'?" Isaac replied, "Because I thought someone might kill me to get her."

Genesis 26:10 Then Abimelech exclaimed, "What in the world have you done to us? One of the men might easily have had sexual relations with your wife, and you would have brought guilt on us!"

Genesis 26:11 So Abimelech commanded all the people, "Whoever touches this man or his wife will surely be put to death."

Genesis 26:12 When Isaac planted in that land, he reaped in the same year a hundred times what he had sown, because the LORD blessed him.

Genesis 26:13 The man became wealthy. His influence continued to grow until he became very prominent.

Genesis 26:14 He had so many sheep and cattle and such a great household of servants that the Philistines became jealous of him.

Genesis 26:15 So the Philistines took dirt and filled up all the wells that his father's servants had dug back in the days of his father Abraham.

Genesis 26:16 Then Abimelech said to Isaac, "Leave us and go elsewhere, for you have become much more powerful than we are."

Genesis 26:17 So Isaac left there and settled in the Gerar Valley.

Genesis 26:18 Isaac reopened the wells that had been dug back in the days of his father Abraham, for the Philistines had stopped them up after Abraham died. Isaac gave these wells the same names his father had given them.

Genesis 26:19 When Isaac's servants dug in the valley and discovered a well with fresh flowing water there,

Genesis 26:20 the herdsmen of Gerar quarreled with Isaac's herdsmen, saying, "The water belongs to us!" So Isaac named the well Esek because they argued with him about it.

Genesis 26:21 His servants dug another well, but they quarreled over it too, so Isaac named it Sitnah.

Genesis 26:22 Then he moved away from there and dug another well. They did not quarrel over it, so Isaac named it Rehoboth, saying, "For now the LORD has made room for us, and we will prosper in the land."

Genesis 26:23 From there Isaac went up to Beer Sheba.

Genesis 26:24 The LORD appeared to him that night and said, "I am the God of your father Abraham. Do not be afraid, for I am with you. I will bless you and multiply your descendants for the sake of my servant Abraham."

Genesis 26:25 Then Isaac built an altar there and worshiped the LORD. He pitched his tent there, and his servants dug a well.

Genesis 26:26 Now Abimelech had come to him from Gerar along with Ahuzzah his friend and Phicol the commander of his army.

Genesis 26:27 Isaac asked them, "Why have you come to me? You hate me and sent me away from you."

Genesis 26:28 They replied, "We could plainly see that the LORD is with you. So we decided there should be a pact between us– between us and you. Allow us to make a treaty with you

Genesis 26:29 so that you will not do us any harm, just as we have not harmed you, but have always treated you well before sending you away in peace. Now you are blessed by the LORD."

Genesis 26:30 So Isaac held a feast for them and they celebrated.

Genesis 26:31 Early in the morning the men made a treaty with each other. Isaac sent them off; they separated on good terms.

Genesis 26:32 That day Isaac's servants came and told him about the well they had dug. "We've found water," they reported.

Genesis 26:33 So he named it Shibah; that is why the name of the city has been Beer Sheba to this day.

Genesis 26:34 When Esau was forty years old, he married Judith the daughter of Beeri the Hittite, as well as Basemath the daughter of Elon the Hittite.

Genesis 26:35 They caused Isaac and Rebekah great anxiety.

Genesis 27:1 When Isaac was old and his eyes were so weak that he was almost blind, he called his older son Esau and said to him, "My son!" "Here I am!" Esau replied.

Genesis 27:2 Isaac said, “Since I am so old, I could die at any time.

Genesis 27:3 Therefore, take your weapons– your quiver and your bow– and go out into the open fields and hunt down some wild game for me.

Genesis 27:4 Then prepare for me some tasty food, the kind I love, and bring it to me. Then I will eat it so that I may bless you before I die.”

Genesis 27:5 Now Rebekah had been listening while Isaac spoke to his son Esau. When Esau went out to the open fields to hunt down some wild game and bring it back,

Genesis 27:6 Rebekah said to her son Jacob, “Look, I overheard your father tell your brother Esau,

Genesis 27:7 ‘Bring me some wild game and prepare for me some tasty food. Then I will eat it and bless you in the presence of the LORD before I die.’

Genesis 27:8 Now then, my son, do exactly what I tell you!

Genesis 27:9 Go to the flock and get me two of the best young goats. I’ll prepare them in a tasty way for your father, just the way he loves them.

Genesis 27:10 Then you will take it to your father. Thus he will eat it and bless you before he dies.”

Genesis 27:11 “But Esau my brother is a hairy man,” Jacob protested to his mother Rebekah, “and I have smooth skin!

Genesis 27:12 My father may touch me! Then he’ll think I’m mocking him and I’ll bring a curse on myself instead of a blessing.”

Genesis 27:13 So his mother told him, “Any curse against you will fall on me, my son! Just obey me! Go and get them for me!”

Genesis 27:14 So he went and got the goats and brought them to his mother. She prepared some tasty food, just the way his father loved it.

Genesis 27:15 Then Rebekah took her older son Esau’s best clothes, which she had with her in the house, and put them on her younger son Jacob.

Genesis 27:16 She put the skins of the young goats on his hands and the smooth part of his neck.

Genesis 27:17 Then she handed the tasty food and the bread she had made to her son Jacob.

Genesis 27:18 He went to his father and said, “My father!” Isaac replied, “Here I am. Which are you, my son?”

Genesis 27:19 Jacob said to his father, “I am Esau, your firstborn. I’ve done as you told me. Now sit up and eat some of my wild game so that you can bless me.”

Genesis 27:20 But Isaac asked his son, “How in the world did you find it so quickly, my son?” “Because the LORD your God brought it to me,” he replied.

Genesis 27:21 Then Isaac said to Jacob, “Come closer so I can touch you, my son, and know for certain if you really are my son Esau.”

Genesis 27:22 So Jacob went over to his father Isaac, who felt him and said, “The voice is Jacob’s, but the hands are Esau’s.”

Genesis 27:23 He did not recognize him because his hands were hairy, like his brother Esau’s hands. So Isaac blessed Jacob.

Genesis 27:24 Then he asked, “Are you really my son Esau?” “I am,” Jacob replied.

Genesis 27:25 Isaac said, “Bring some of the wild game for me to eat, my son. Then I will bless you.” So Jacob brought it to him, and he ate it. He also brought him wine, and Isaac drank.

Genesis 27:26 Then his father Isaac said to him, “Come here and kiss me, my son.”

Genesis 27:27 So Jacob went over and kissed him. When Isaac caught the scent of his clothing, he blessed him, saying, “Yes, my son smells like the scent of an open field which the LORD has blessed.

Genesis 27:28 May God give you the dew of the sky and the richness of the earth, and plenty of grain and new wine.

Genesis 27:29 May peoples serve you and nations bow down to you. You will be lord over your brothers, and the sons of your mother will bow down to you. May those who curse you be cursed, and those who bless you be blessed.”

Genesis 27:30 Isaac had just finished blessing Jacob, and Jacob had scarcely left his father’s presence, when his brother Esau returned from the hunt.

Genesis 27:31 He also prepared some tasty food and brought it to his father. Esau said to him, “My father, get up and eat some of your son’s wild game. Then you can bless me.”

Genesis 27:32 His father Isaac asked, “Who are you?” “I am your firstborn son,” he replied, “Esau!”

Genesis 27:33 Isaac began to shake violently and asked, “Then who else hunted game and brought it to me? I ate all of it just before you arrived, and I blessed him. He will indeed be blessed!”

Genesis 27:34 When Esau heard his father’s words, he wailed loudly and bitterly. He said to his father, “Bless me too, my father!”

Genesis 27:35 But Isaac replied, “Your brother came in here deceitfully and took away your blessing.”

Genesis 27:36 Esau exclaimed, “‘Jacob’ is the right name for him! He has tripped me up two times! He took away my birthright, and now, look, he has taken away my blessing!” Then he asked, “Have you not kept back a blessing for me?”

Genesis 27:37 Isaac replied to Esau, “Look! I have made him lord over you. I have made all his relatives his servants and provided him with grain and new wine. What is left that I can do for you, my son?”

Genesis 27:38 Esau said to his father, “Do you have only that one blessing, my father? Bless me too!” Then Esau wept loudly.

Genesis 27:39 So his father Isaac said to him, “Indeed, your home will be away from the richness of the earth, and away from the dew of the sky above.

Genesis 27:40 You will live by your sword but you will serve your brother. When you grow restless, you will tear off his yoke from your neck.”

Genesis 27:41 So Esau hated Jacob because of the blessing his father had given to his brother. Esau said privately, “The time of mourning for my father is near; then I will kill my brother Jacob!”

Genesis 27:42 When Rebekah heard what her older son Esau had said, she quickly summoned her younger son Jacob and told him, “Look, your brother Esau is planning to get revenge by killing you.

Genesis 27:43 Now then, my son, do what I say. Run away immediately to my brother Laban in Haran.

Genesis 27:44 Live with him for a little while until your brother’s rage subsides.

Genesis 27:45 Stay there until your brother’s anger against you subsides and he forgets what you did to him. Then I’ll send someone to bring you back from there. Why should I lose both of you in one day?”

Genesis 27:46 Then Rebekah said to Isaac, “I am deeply depressed because of these daughters of Heth. If Jacob were to marry one of these daughters of Heth who live in this land, I would want to die!”

Genesis 28:1 So Isaac called for Jacob and blessed him. Then he commanded him, “You must not marry a Canaanite woman!

Genesis 28:2 Leave immediately for Paddan Aram! Go to the house of Bethuel, your mother’s father, and find yourself a wife there, among the daughters of Laban, your mother’s brother.

Genesis 28:3 May the sovereign God bless you! May he make you fruitful and give you a multitude of descendants! Then you will become a large nation.

Genesis 28:4 May he give you and your descendants the blessing he gave to Abraham so that you may possess the land God gave to Abraham, the land where you have been living as a temporary resident.”

Genesis 28:5 So Isaac sent Jacob on his way, and he went to Paddan Aram, to Laban son of Bethuel the Aramean and brother of Rebekah, the mother of Jacob and Esau.

Genesis 28:6 Esau saw that Isaac had blessed Jacob and sent him off to Paddan Aram to find a wife there. As he blessed him, Isaac commanded him, “You must not marry a Canaanite woman.”

Genesis 28:7 Jacob obeyed his father and mother and left for Paddan Aram.

Genesis 28:8 Then Esau realized that the Canaanite women were displeasing to his father Isaac.

Genesis 28:9 So Esau went to Ishmael and married Mahalath, the sister of Nebaioth and daughter of Abraham’s son Ishmael, along with the wives he already had.

Genesis 28:10 Meanwhile Jacob left Beer Sheba and set out for Haran.

Genesis 28:11 He reached a certain place where he decided to camp because the sun had gone down. He took one of the stones and placed it near his head. Then he fell asleep in that place

Genesis 28:12 and had a dream. He saw a stairway erected on the earth with its top reaching to the heavens. The angels of God were going up and coming down it

Genesis 28:13 and the LORD stood at its top. He said, “I am the LORD, the God of your grandfather Abraham and the God of your father Isaac. I will give you and your descendants the ground you are lying on.

Genesis 28:14 Your descendants will be like the dust of the earth, and you will spread out to the west, east, north, and south. All the families of the earth will pronounce blessings on one another using your name and that of your descendants.

Genesis 28:15 I am with you! I will protect you wherever you go and will bring you back to this land. I will not leave you until I have done what I promised you!”

Genesis 28:16 Then Jacob woke up and thought, “Surely the LORD is in this place, but I did not realize it!”

Genesis 28:17 He was afraid and said, “What an awesome place this is! This is nothing else than the house of God! This is the gate of heaven!”

Genesis 28:18 Early in the morning Jacob took the stone he had placed near his head and set it up as a sacred stone. Then he poured oil on top of it.

Genesis 28:19 He called that place Bethel, although the former name of the town was Luz.

Genesis 28:20 Then Jacob made a vow, saying, “If God is with me and protects me on this journey I am taking and gives me food to eat and clothing to wear,

Genesis 28:21 and I return safely to my father’s home, then the LORD will become my God.

Genesis 28:22 Then this stone that I have set up as a sacred stone will be the house of God, and I will surely give you back a tenth of everything you give me.”

Genesis 29:1 So Jacob moved on and came to the land of the eastern people.

Genesis 29:2 He saw in the field a well with three flocks of sheep lying beside it, because the flocks were watered from that well. Now a large stone covered the mouth of the well.

Genesis 29:3 When all the flocks were gathered there, the shepherds would roll the stone off the mouth of the well and water the sheep. Then they would put the stone back in its place over the well’s mouth.

Genesis 29:4 Jacob asked them, “My brothers, where are you from?” They replied, “We’re from Haran.”

Genesis 29:5 So he said to them, “Do you know Laban, the grandson of Nahor?” “We know him,” they said.

Genesis 29:6 “Is he well?” Jacob asked. They replied, “He is well. Now look, here comes his daughter Rachel with the sheep.”

Genesis 29:7 Then Jacob said, “Since it is still the middle of the day, it is not time for the flocks to be gathered. You should water the sheep and then go and let them graze some more.”

Genesis 29:8 “We can’t,” they said, “until all the flocks are gathered and the stone is rolled off the mouth of the well. Then we water the sheep.”

Genesis 29:9 While he was still speaking with them, Rachel arrived with her father’s sheep, for she was tending them.

Genesis 29:10 When Jacob saw Rachel, the daughter of his uncle Laban, and the sheep of his uncle Laban, he went over and rolled the stone off the mouth of the well and watered the sheep of his uncle Laban.

Genesis 29:11 Then Jacob kissed Rachel and began to weep loudly.

Genesis 29:12 When Jacob explained to Rachel that he was a relative of her father and the son of Rebekah, she ran and told her father.

Genesis 29:13 When Laban heard this news about Jacob, his sister’s son, he rushed out to meet him. He embraced him and kissed him and brought him to his house. Jacob told Laban how he was related to him.

Genesis 29:14 Then Laban said to him, “You are indeed my own flesh and blood.” So Jacob stayed with him for a month.

Genesis 29:15 Then Laban said to Jacob, “Should you work for me for nothing because you are my relative? Tell me what your wages should be.”

Genesis 29:16 (Now Laban had two daughters; the older one was named Leah, and the younger one Rachel.

Genesis 29:17 Leah’s eyes were tender, but Rachel had a lovely figure and beautiful appearance.)

Genesis 29:18 Since Jacob had fallen in love with Rachel, he said, “I’ll serve you seven years in exchange for your younger daughter Rachel.”

Genesis 29:19 Laban replied, “I’d rather give her to you than to another man. Stay with me.”

Genesis 29:20 So Jacob worked for seven years to acquire Rachel. But they seemed like only a few days to him because his love for her was so great.

Genesis 29:21 Finally Jacob said to Laban, “Give me my wife, for my time of service is up. I want to have marital relations with her.”

Genesis 29:22 So Laban invited all the people of that place and prepared a feast.

Genesis 29:23 In the evening he brought his daughter Leah to Jacob, and Jacob had marital relations with her.

Genesis 29:24 (Laban gave his female servant Zilpah to his daughter Leah to be her servant.)

Genesis 29:25 In the morning Jacob discovered it was Leah! So Jacob said to Laban, “What in the world have you done to me! Didn’t I work for you in exchange for Rachel? Why have you tricked me?”

Genesis 29:26 “It is not our custom here,” Laban replied, “to give the younger daughter in marriage before the firstborn.

Genesis 29:27 Complete my older daughter’s bridal week. Then we will give you the younger one too, in exchange for seven more years of work.”

Genesis 29:28 Jacob did as Laban said. When Jacob completed Leah’s bridal week, Laban gave him his daughter Rachel to be his wife.

Genesis 29:29 (Laban gave his female servant Bilhah to his daughter Rachel to be her servant.)

Genesis 29:30 Jacob had marital relations with Rachel as well. He loved Rachel more than Leah, so he worked for Laban for seven more years.

Genesis 29:31 When the LORD saw that Leah was unloved, he enabled her to become pregnant while Rachel remained childless.

Genesis 29:32 So Leah became pregnant and gave birth to a son. She named him Reuben, for she said, “The LORD has looked with pity on my oppressed condition. Surely my husband will love me now.”

Genesis 29:33 She became pregnant again and had another son. She said, “Because the LORD heard that I was unloved, he gave me this one too.” So she named him Simeon.

Genesis 29:34 She became pregnant again and had another son. She said, “Now this time my husband will show me affection, because I have given birth to three sons for him.” That is why he was named Levi.

Genesis 29:35 She became pregnant again and had another son. She said, “This time I will praise the LORD.” That is why she named him Judah. Then she stopped having children.

Genesis 30:1 When Rachel saw that she could not give Jacob children, she became jealous of her sister. She said to Jacob, “Give me children or I’ll die!”

Genesis 30:2 Jacob became furious with Rachel and exclaimed, “Am I in the place of God, who has kept you from having children?”

Genesis 30:3 She replied, “Here is my servant Bilhah! Have sexual relations with her so that she can bear children for me and I can have a family through her.”

Genesis 30:4 So Rachel gave him her servant Bilhah as a wife, and Jacob had marital relations with her.

Genesis 30:5 Bilhah became pregnant and gave Jacob a son.

Genesis 30:6 Then Rachel said, “God has vindicated me. He has responded to my prayer and given me a son.” That is why she named him Dan.

Genesis 30:7 Bilhah, Rachel’s servant, became pregnant again and gave Jacob another son.

Genesis 30:8 Then Rachel said, “I have fought a desperate struggle with my sister, but I have won.” So she named him Naphtali.

Genesis 30:9 When Leah saw that she had stopped having children, she gave her servant Zilpah to Jacob as a wife.

Genesis 30:10 Soon Leah’s servant Zilpah gave Jacob a son.

Genesis 30:11 Leah said, “How fortunate!” So she named him Gad.

Genesis 30:12 Then Leah’s servant Zilpah gave Jacob another son.

Genesis 30:13 Leah said, “How happy I am, for women will call me happy!” So she named him Asher.

Genesis 30:14 At the time of the wheat harvest Reuben went out and found some mandrake plants in a field and brought them to his mother Leah. Rachel said to Leah, “Give me some of your son’s mandrakes.”

Genesis 30:15 But Leah replied, “Wasn’t it enough that you’ve taken away my husband? Would you take away my son’s mandrakes too?” “All right," Rachel said, "he may sleep with you tonight in exchange for your son's mandrakes."

Genesis 30:16 When Jacob came in from the fields that evening, Leah went out to meet him and said, "You must sleep with me because I have paid for your services with my son's mandrakes." So he had marital relations with her that night.

Genesis 30:17 God paid attention to Leah; she became pregnant and gave Jacob a son for the fifth time.

Genesis 30:18 Then Leah said, "God has granted me a reward because I gave my servant to my husband as a wife." So she named him Issachar.

Genesis 30:19 Leah became pregnant again and gave Jacob a son for the sixth time.

Genesis 30:20 Then Leah said, "God has given me a good gift. Now my husband will honor me because I have given him six sons." So she named him Zebulun.

Genesis 30:21 After that she gave birth to a daughter and named her Dinah.

Genesis 30:22 Then God took note of Rachel. He paid attention to her and enabled her to become pregnant.

Genesis 30:23 She became pregnant and gave birth to a son. Then she said, "God has taken away my shame."

Genesis 30:24 She named him Joseph, saying, "May the LORD give me yet another son."

Genesis 30:25 After Rachel had given birth to Joseph, Jacob said to Laban, "Send me on my way so that I can go home to my own country.

Genesis 30:26 Let me take my wives and my children whom I have acquired by working for you. Then I'll depart, because you know how hard I've worked for you."

Genesis 30:27 But Laban said to him, "If I have found favor in your sight, please stay here, for I have learned by divination that the LORD has blessed me on account of you."

Genesis 30:28 He added, "Just name your wages– I'll pay whatever you want."

Genesis 30:29 "You know how I have worked for you," Jacob replied, "and how well your livestock have fared under my care.

Genesis 30:30 Indeed, you had little before I arrived, but now your possessions have increased many times over. The LORD has blessed you wherever I worked. But now, how long must it be before I do something for my own family too?"

Genesis 30:31 So Laban asked, “What should I give you?” “You don’t need to give me a thing,” Jacob replied, “but if you agree to this one condition, I will continue to care for your flocks and protect them:

Genesis 30:32 Let me walk among all your flocks today and remove from them every speckled or spotted sheep, every dark-colored lamb, and the spotted or speckled goats. These animals will be my wages.

Genesis 30:33 My integrity will testify for me later on. When you come to verify that I’ve taken only the wages we agreed on, if I have in my possession any goat that is not speckled or spotted or any sheep that is not dark-colored, it will be considered stolen.”

Genesis 30:34 “Agreed!” said Laban, “It will be as you say.”

Genesis 30:35 So that day Laban removed the male goats that were streaked or spotted, all the female goats that were speckled or spotted (all that had any white on them), and all the dark-colored lambs, and put them in the care of his sons.

Genesis 30:36 Then he separated them from Jacob by a three-day journey, while Jacob was taking care of the rest of Laban’s flocks.

Genesis 30:37 But Jacob took fresh-cut branches from poplar, almond, and plane trees. He made white streaks by peeling them, making the white inner wood in the branches visible.

Genesis 30:38 Then he set up the peeled branches in all the watering troughs where the flocks came to drink. He set up the branches in front of the flocks when they were in heat and came to drink.

Genesis 30:39 When the sheep mated in front of the branches, they gave birth to young that were streaked or speckled or spotted.

Genesis 30:40 Jacob removed these lambs, but he made the rest of the flock face the streaked and completely dark-colored animals in Laban’s flock. So he made separate flocks for himself and did not mix them with Laban’s flocks.

Genesis 30:41 When the stronger females were in heat, Jacob would set up the branches in the troughs in front of the flock, so they would mate near the branches.

Genesis 30:42 But if the animals were weaker, he did not set the branches there. So the weaker animals ended up belonging to Laban and the stronger animals to Jacob.

Genesis 30:43 In this way Jacob became extremely prosperous. He owned large flocks, male and female servants, camels, and donkeys.

Genesis 31:1 Jacob heard that Laban’s sons were complaining, “Jacob has taken everything that belonged to our father! He has gotten rich at our father’s expense!”

Genesis 31:2 When Jacob saw the look on Laban’s face, he could tell his attitude toward him had changed.

Genesis 31:3 The LORD said to Jacob, “Return to the land of your fathers and to your relatives. I will be with you.”

Genesis 31:4 So Jacob sent a message for Rachel and Leah to come to the field where his flocks were.

Genesis 31:5 There he said to them, “I can tell that your father’s attitude toward me has changed, but the God of my father has been with me.

Genesis 31:6 You know that I’ve worked for your father as hard as I could,

Genesis 31:7 but your father has humiliated me and changed my wages ten times. But God has not permitted him to do me any harm.

Genesis 31:8 If he said, ‘The speckled animals will be your wage,’ then the entire flock gave birth to speckled offspring. But if he said, ‘The streaked animals will be your wage,’ then the entire flock gave birth to streaked offspring.

Genesis 31:9 In this way God has snatched away your father’s livestock and given them to me.

Genesis 31:10 “Once during breeding season I saw in a dream that the male goats mating with the flock were streaked, speckled, and spotted.

Genesis 31:11 In the dream the angel of God said to me, ‘Jacob!’ ‘Here I am!’ I replied.

Genesis 31:12 Then he said, ‘Observe that all the male goats mating with the flock are streaked, speckled, or spotted, for I have observed all that Laban has done to you.

Genesis 31:13 I am the God of Bethel, where you anointed the sacred stone and made a vow to me. Now leave this land immediately and return to your native land.’“

Genesis 31:14 Then Rachel and Leah replied to him, “Do we still have any portion or inheritance in our father’s house?

Genesis 31:15 Hasn’t he treated us like foreigners? He not only sold us, but completely wasted the money paid for us!

Genesis 31:16 Surely all the wealth that God snatched away from our father belongs to us and to our children. So now do everything God has told you.”

Genesis 31:17 So Jacob immediately put his children and his wives on the camels.

Genesis 31:18 He took away all the livestock he had acquired in Paddan Aram and all his moveable property that he had accumulated. Then he set out toward the land of Canaan to return to his father Isaac.

Genesis 31:19 While Laban had gone to shear his sheep, Rachel stole the household idols that belonged to her father.

Genesis 31:20 Jacob also deceived Laban the Aramean by not telling him that he was leaving.

Genesis 31:21 He left with all he owned. He quickly crossed the Euphrates River and headed for the hill country of Gilead.

Genesis 31:22 Three days later Laban discovered Jacob had left.

Genesis 31:23 So he took his relatives with him and pursued Jacob for seven days. He caught up with him in the hill country of Gilead.

Genesis 31:24 But God came to Laban the Aramean in a dream at night and warned him, “Be careful that you neither bless nor curse Jacob.”

Genesis 31:25 Laban overtook Jacob, and when Jacob pitched his tent in the hill country of Gilead, Laban and his relatives set up camp there too.

Genesis 31:26 “What have you done?” Laban demanded of Jacob. “You’ve deceived me and carried away my daughters as if they were captives of war!

Genesis 31:27 Why did you run away secretly and deceive me? Why didn’t you tell me so I could send you off with a celebration complete with singing, tambourines, and harps?

Genesis 31:28 You didn’t even allow me to kiss my daughters and my grandchildren good-bye. You have acted foolishly!

Genesis 31:29 I have the power to do you harm, but the God of your father told me last night, ‘Be careful that you neither bless nor curse Jacob.’

Genesis 31:30 Now I understand that you have gone away because you longed desperately for your father’s house. Yet why did you steal my gods?”

Genesis 31:31 “I left secretly because I was afraid!” Jacob replied to Laban. “I thought you might take your daughters away from me by force.

Genesis 31:32 Whoever has taken your gods will be put to death! In the presence of our relatives identify whatever is yours and take it.” (Now Jacob did not know that Rachel had stolen them.)

Genesis 31:33 So Laban entered Jacob’s tent, and Leah’s tent, and the tent of the two female servants, but he did not find the idols. Then he left Leah’s tent and entered Rachel’s.

Genesis 31:34 (Now Rachel had taken the idols and put them inside her camel’s saddle and sat on them.) Laban searched the whole tent, but did not find them.

Genesis 31:35 Rachel said to her father, “Don’t be angry, my lord. I cannot stand up in your presence because I am having my period.” So he searched thoroughly, but did not find the idols.

Genesis 31:36 Jacob became angry and argued with Laban. “What did I do wrong?” he demanded of Laban. “What sin of mine prompted you to chase after me in hot pursuit?

Genesis 31:37 When you searched through all my goods, did you find anything that belonged to you? Set it here before my relatives and yours, and let them settle the dispute between the two of us!

Genesis 31:38 “I have been with you for the past twenty years. Your ewes and female goats have not miscarried, nor have I eaten rams from your flocks.

Genesis 31:39 Animals torn by wild beasts I never brought to you; I always absorbed the loss myself. You always made me pay for every missing animal, whether it was taken by day or at night.

Genesis 31:40 I was consumed by scorching heat during the day and by piercing cold at night, and I went without sleep.

Genesis 31:41 This was my lot for twenty years in your house: I worked like a slave for you– fourteen years for your two daughters and six years for your flocks, but you changed my wages ten times!

Genesis 31:42 If the God of my father– the God of Abraham, the one whom Isaac fears– had not been with me, you would certainly have sent me away empty-handed! But God saw how I was oppressed and how hard I worked, and he rebuked you last night.”

Genesis 31:43 Laban replied to Jacob, “These women are my daughters, these children are my grandchildren, and these flocks are my flocks. All that you see belongs to me. But how can I harm these daughters of mine today or the children to whom they have given birth?

Genesis 31:44 So now, come, let’s make a formal agreement, you and I, and it will be proof that we have made peace.”

Genesis 31:45 So Jacob took a stone and set it up as a memorial pillar.

Genesis 31:46 Then he said to his relatives, “Gather stones.” So they brought stones and put them in a pile. They ate there by the pile of stones.

Genesis 31:47 Laban called it Jegar Sahadutha, but Jacob called it Galeed.

Genesis 31:48 Laban said, “This pile of stones is a witness of our agreement today.” That is why it was called Galeed.

Genesis 31:49 It was also called Mizpah because he said, “May the LORD watch between us when we are out of sight of one another.

Genesis 31:50 If you mistreat my daughters or if you take wives besides my daughters, although no one else is with us, realize that God is witness to your actions.”

Genesis 31:51 “Here is this pile of stones and this pillar I have set up between me and you,” Laban said to Jacob.

Genesis 31:52 “This pile of stones and the pillar are reminders that I will not pass beyond this pile to come to harm you and that you will not pass beyond this pile and this pillar to come to harm me.

Genesis 31:53 May the God of Abraham and the god of Nahor, the gods of their father, judge between us.” Jacob took an oath by the God whom his father Isaac feared.

Genesis 31:54 Then Jacob offered a sacrifice on the mountain and invited his relatives to eat the meal. They ate the meal and spent the night on the mountain.

Genesis 31:55 Early in the morning Laban kissed his grandchildren and his daughters goodbye and blessed them. Then Laban left and returned home.

Genesis 32:1 So Jacob went on his way and the angels of God met him.

Genesis 32:2 When Jacob saw them, he exclaimed, “This is the camp of God!” So he named that place Mahanaim.

Genesis 32:3 Jacob sent messengers on ahead to his brother Esau in the land of Seir, the region of Edom.

Genesis 32:4 He commanded them, “This is what you must say to my lord Esau: ‘This is what your servant Jacob says: I have been staying with Laban until now.

Genesis 32:5 I have oxen, donkeys, sheep, and male and female servants. I have sent this message to inform my lord, so that I may find favor in your sight.’“

Genesis 32:6 The messengers returned to Jacob and said, “We went to your brother Esau. He is coming to meet you and has four hundred men with him.”

Genesis 32:7 Jacob was very afraid and upset. So he divided the people who were with him into two camps, as well as the flocks, herds, and camels.

Genesis 32:8 “If Esau attacks one camp,” he thought, “then the other camp will be able to escape.”

Genesis 32:9 Then Jacob prayed, “O God of my father Abraham, God of my father Isaac, O LORD, you said to me, ‘Return to your land and to your relatives and I will make you prosper.’

Genesis 32:10 I am not worthy of all the faithful love you have shown your servant. With only my walking stick I crossed the Jordan, but now I have become two camps.

Genesis 32:11 Rescue me, I pray, from the hand of my brother Esau, for I am afraid he will come and attack me, as well as the mothers with their children.

Genesis 32:12 But you said, 'I will certainly make you prosper and will make your descendants like the sand on the seashore, too numerous to count.'"

Genesis 32:13 Jacob stayed there that night. Then he sent as a gift to his brother Esau

Genesis 32:14 two hundred female goats and twenty male goats, two hundred ewes and twenty rams,

Genesis 32:15 thirty female camels with their young, forty cows and ten bulls, and twenty female donkeys and ten male donkeys.

Genesis 32:16 He entrusted them to his servants, who divided them into herds. He told his servants, "Pass over before me, and keep some distance between one herd and the next."

Genesis 32:17 He instructed the servant leading the first herd, "When my brother Esau meets you and asks, 'To whom do you belong? Where are you going? Whose herds are you driving?'

Genesis 32:18 then you must say, 'They belong to your servant Jacob. They have been sent as a gift to my lord Esau. In fact Jacob himself is behind us.'"

Genesis 32:19 He also gave these instructions to the second and third servants, as well as all those who were following the herds, saying, "You must say the same thing to Esau when you meet him.

Genesis 32:20 You must also say, 'In fact your servant Jacob is behind us.'" Jacob thought, "I will first appease him by sending a gift ahead of me. After that I will meet him. Perhaps he will accept me."

Genesis 32:21 So the gifts were sent on ahead of him while he spent that night in the camp.

Genesis 32:22 During the night Jacob quickly took his two wives, his two female servants, and his eleven sons and crossed the ford of the Jabbok.

Genesis 32:23 He took them and sent them across the stream along with all his possessions.

Genesis 32:24 So Jacob was left alone. Then a man wrestled with him until daybreak.

Genesis 32:25 When the man saw that he could not defeat Jacob, he struck the socket of his hip so the socket of Jacob's hip was dislocated while he wrestled with him.

Genesis 32:26 Then the man said, "Let me go, for the dawn is breaking." "I will not let you go," Jacob replied, "unless you bless me."

Genesis 32:27 The man asked him, “What is your name?” He answered, “Jacob.”

Genesis 32:28 “No longer will your name be Jacob,” the man told him, “but Israel, because you have fought with God and with men and have prevailed.”

Genesis 32:29 Then Jacob asked, “Please tell me your name.” “Why do you ask my name?” the man replied. Then he blessed Jacob there.

Genesis 32:30 So Jacob named the place Peniel, explaining, “Certainly I have seen God face to face and have survived.”

Genesis 32:31 The sun rose over him as he crossed over Penuel, but he was limping because of his hip.

Genesis 32:32 That is why to this day the Israelites do not eat the sinew which is attached to the socket of the hip, because he struck the socket of Jacob’s hip near the attached sinew.

Genesis 33:1 Jacob looked up and saw that Esau was coming along with four hundred men. So he divided the children among Leah, Rachel, and the two female servants.

Genesis 33:2 He put the servants and their children in front, with Leah and her children behind them, and Rachel and Joseph behind them.

Genesis 33:3 But Jacob himself went on ahead of them, and he bowed toward the ground seven times as he approached his brother.

Genesis 33:4 But Esau ran to meet him, embraced him, hugged his neck, and kissed him. Then they both wept.

Genesis 33:5 When Esau looked up and saw the women and the children, he asked, “Who are these people with you?” Jacob replied, “The children whom God has graciously given your servant.”

Genesis 33:6 The female servants came forward with their children and bowed down.

Genesis 33:7 Then Leah came forward with her children and they bowed down. Finally Joseph and Rachel came forward and bowed down.

Genesis 33:8 Esau then asked, “What did you intend by sending all these herds to meet me?” Jacob replied, “To find favor in your sight, my lord.”

Genesis 33:9 But Esau said, “I have plenty, my brother. Keep what belongs to you.”

Genesis 33:10 “No, please take them,” Jacob said. “If I have found favor in your sight, accept my gift from my hand. Now that I have seen your face and you have accepted me, it is as if I have seen the face of God.

Genesis 33:11 Please take my present that was brought to you, for God has been generous to me and I have all I need.” When Jacob urged him, he took it.

Genesis 33:12 Then Esau said, “Let’s be on our way! I will go in front of you.”

Genesis 33:13 But Jacob said to him, “My lord knows that the children are young, and that I have to look after the sheep and cattle that are nursing their young. If they are driven too hard for even a single day, all the animals will die.

Genesis 33:14 Let my lord go on ahead of his servant. I will travel more slowly, at the pace of the herds and the children, until I come to my lord at Seir.”

Genesis 33:15 So Esau said, “Let me leave some of my men with you.” “Why do that?” Jacob replied. “My lord has already been kind enough to me.”

Genesis 33:16 So that same day Esau made his way back to Seir.

Genesis 33:17 But Jacob traveled to Succoth where he built himself a house and made shelters for his livestock. That is why the place was called Succoth.

Genesis 33:18 After he left Paddan Aram, Jacob came safely to the city of Shechem in the land of Canaan, and he camped near the city.

Genesis 33:19 Then he purchased the portion of the field where he had pitched his tent; he bought it from the sons of Hamor, Shechem’s father, for a hundred pieces of money.

Genesis 33:20 There he set up an altar and called it “The God of Israel is God.”

Genesis 34:1 Now Dinah, Leah’s daughter whom she bore to Jacob, went to meet the young women of the land.

Genesis 34:2 When Shechem son of Hamor the Hivite, who ruled that area, saw her, he grabbed her, forced himself on her, and sexually assaulted her.

Genesis 34:3 Then he became very attached to Dinah, Jacob’s daughter. He fell in love with the young woman and spoke romantically to her.

Genesis 34:4 Shechem said to his father Hamor, “Acquire this young girl as my wife.”

Genesis 34:5 When Jacob heard that Shechem had violated his daughter Dinah, his sons were with the livestock in the field. So Jacob remained silent until they came in.

Genesis 34:6 Then Shechem’s father Hamor went to speak with Jacob about Dinah.

Genesis 34:7 Now Jacob's sons had come in from the field when they heard the news. They were offended and very angry because Shechem had disgraced Israel by sexually assaulting Jacob's daughter, a crime that should not be committed.

Genesis 34:8 But Hamor made this appeal to them: "My son Shechem is in love with your daughter. Please give her to him as his wife.

Genesis 34:9 Intermarry with us. Let us marry your daughters, and take our daughters as wives for yourselves.

Genesis 34:10 You may live among us, and the land will be open to you. Live in it, travel freely in it, and acquire property in it."

Genesis 34:11 Then Shechem said to Dinah's father and brothers, "Let me find favor in your sight, and whatever you require of me I'll give.

Genesis 34:12 You can make the bride price and the gift I must bring very expensive, and I'll give whatever you ask of me. Just give me the young woman as my wife!"

Genesis 34:13 Jacob's sons answered Shechem and his father Hamor deceitfully when they spoke because Shechem had violated their sister Dinah.

Genesis 34:14 They said to them, "We cannot give our sister to a man who is not circumcised, for it would be a disgrace to us.

Genesis 34:15 We will give you our consent on this one condition: You must become like us by circumcising all your males.

Genesis 34:16 Then we will give you our daughters to marry, and we will take your daughters as wives for ourselves, and we will live among you and become one people.

Genesis 34:17 But if you do not agree to our terms by being circumcised, then we will take our sister and depart."

Genesis 34:18 Their offer pleased Hamor and his son Shechem.

Genesis 34:19 The young man did not delay in doing what they asked because he wanted Jacob's daughter Dinah badly. (Now he was more important than anyone in his father's household.)

Genesis 34:20 So Hamor and his son Shechem went to the gate of their city and spoke to the men of their city,

Genesis 34:21 "These men are at peace with us. So let them live in the land and travel freely in it, for the land is wide enough for them. We will take their daughters for wives, and we will give them our daughters to marry.

Genesis 34:22 Only on this one condition will these men consent to live with us and become one people: They demand that every male among us be circumcised just as they are circumcised.

Genesis 34:23 If we do so, won't their livestock, their property, and all their animals become ours? So let's consent to their demand, so they will live among us."

Genesis 34:24 All the men who assembled at the city gate agreed with Hamor and his son Shechem. Every male who assembled at the city gate was circumcised.

Genesis 34:25 In three days, when they were still in pain, two of Jacob's sons, Simeon and Levi, Dinah's brothers, each took his sword and went to the unsuspecting city and slaughtered every male.

Genesis 34:26 They killed Hamor and his son Shechem with the sword, took Dinah from Shechem's house, and left.

Genesis 34:27 Jacob's sons killed them and looted the city because their sister had been violated.

Genesis 34:28 They took their flocks, herds, and donkeys, as well as everything in the city and in the surrounding fields.

Genesis 34:29 They captured as plunder all their wealth, all their little ones, and their wives, including everything in the houses.

Genesis 34:30 Then Jacob said to Simeon and Levi, "You have brought ruin on me by making me a foul odor among the inhabitants of the land– among the Canaanites and the Perizzites. I am few in number; they will join forces against me and attack me, and both I and my family will be destroyed!"

Genesis 34:31 But Simeon and Levi replied, "Should he treat our sister like a common prostitute?"

Genesis 35:1 Then God said to Jacob, "Go up at once to Bethel and live there. Make an altar there to God, who appeared to you when you fled from your brother Esau."

Genesis 35:2 So Jacob told his household and all who were with him, "Get rid of the foreign gods you have among you. Purify yourselves and change your clothes.

Genesis 35:3 Let us go up at once to Bethel. Then I will make an altar there to God, who responded to me in my time of distress and has been with me wherever I went."

Genesis 35:4 So they gave Jacob all the foreign gods that were in their possession and the rings that were in their ears. Jacob buried them under the oak near Shechem

Genesis 35:5 and they started on their journey. The surrounding cities were afraid of God, and they did not pursue the sons of Jacob.

Genesis 35:6 Jacob and all those who were with him arrived at Luz (that is, Bethel) in the land of Canaan.

Genesis 35:7 He built an altar there and named the place El Bethel because there God had revealed himself to him when he was fleeing from his brother.

Genesis 35:8 (Deborah, Rebekah's nurse, died and was buried under the oak below Bethel; thus it was named Oak of Weeping.)

Genesis 35:9 God appeared to Jacob again after he returned from Paddan Aram and blessed him.

Genesis 35:10 God said to him, "Your name is Jacob, but your name will no longer be called Jacob; Israel will be your name." So God named him Israel.

Genesis 35:11 Then God said to him, "I am the sovereign God. Be fruitful and multiply! A nation– even a company of nations– will descend from you; kings will be among your descendants!

Genesis 35:12 The land I gave to Abraham and Isaac I will give to you. To your descendants I will also give this land."

Genesis 35:13 Then God went up from the place where he spoke with him.

Genesis 35:14 So Jacob set up a sacred stone pillar in the place where God spoke with him. He poured out a drink offering on it, and then he poured oil on it.

Genesis 35:15 Jacob named the place where God spoke with him Bethel.

Genesis 35:16 They traveled on from Bethel, and when Ephrath was still some distance away, Rachel went into labor– and her labor was hard.

Genesis 35:17 When her labor was at its hardest, the midwife said to her, "Don't be afraid, for you are having another son."

Genesis 35:18 With her dying breath, she named him Ben-Oni. But his father called him Benjamin instead.

Genesis 35:19 So Rachel died and was buried on the way to Ephrath (that is, Bethlehem).

Genesis 35:20 Jacob set up a marker over her grave; it is the Marker of Rachel's Grave to this day.

Genesis 35:21 Then Israel traveled on and pitched his tent beyond Migdal Eder.

Genesis 35:22 While Israel was living in that land, Reuben had sexual relations with Bilhah, his father's concubine, and Israel heard about it. Jacob had twelve sons:

Genesis 35:23 The sons of Leah were Reuben, Jacob's firstborn, as well as Simeon, Levi, Judah, Issachar, and Zebulun.

Genesis 35:24 The sons of Rachel were Joseph and Benjamin.

Genesis 35:25 The sons of Bilhah, Rachel's servant, were Dan and Naphtali.

Genesis 35:26 The sons of Zilpah, Leah's servant, were Gad and Asher. These were the sons of Jacob who were born to him in Paddan Aram.

Genesis 35:27 So Jacob came back to his father Isaac in Mamre, to Kiriath Arba (that is, Hebron), where Abraham and Isaac had stayed.

Genesis 35:28 Isaac lived to be 180 years old.

Genesis 35:29 Then Isaac breathed his last and joined his ancestors. He died an old man who had lived a full life. His sons Esau and Jacob buried him.

Genesis 36:1 What follows is the account of Esau (also known as Edom).

Genesis 36:2 Esau took his wives from the Canaanites: Adah the daughter of Elon the Hittite, and Oholibamah the daughter of Anah and granddaughter of Zibeon the Hivite,

Genesis 36:3 in addition to Basemath the daughter of Ishmael and sister of Nebaioth.

Genesis 36:4 Adah bore Eliphaz to Esau, Basemath bore Reuel,

Genesis 36:5 and Oholibamah bore Jeush, Jalam, and Korah. These were the sons of Esau who were born to him in the land of Canaan.

Genesis 36:6 Esau took his wives, his sons, his daughters, all the people in his household, his livestock, his animals, and all his possessions which he had acquired in the land of Canaan and went to a land some distance away from Jacob his brother

Genesis 36:7 because they had too many possessions to be able to stay together and the land where they had settled was not able to support them because of their livestock.

Genesis 36:8 So Esau (also known as Edom) lived in the hill country of Seir.

Genesis 36:9 This is the account of Esau, the father of the Edomites, in the hill country of Seir.

Genesis 36:10 These were the names of Esau's sons: Eliphaz, the son of Esau's wife Adah, and Reuel, the son of Esau's wife Basemath.

Genesis 36:11 The sons of Eliphaz were: Teman, Omar, Zepho, Gatam, and Kenaz.

Genesis 36:12 Timna, a concubine of Esau's son Eliphaz, bore Amalek to Eliphaz. These were the sons of Esau's wife Adah.

Genesis 36:13 These were the sons of Reuel: Nahath, Zerah, Shammah, and Mizzah. These were the sons of Esau's wife Basemath.

Genesis 36:14 These were the sons of Esau’s wife Oholibamah the daughter of Anah and granddaughter of Zibeon: She bore Jeush, Jalam, and Korah to Esau.

Genesis 36:15 These were the chiefs among the descendants of Esau, the sons of Eliphaz, Esau’s firstborn: chief Teman, chief Omar, chief Zepho, chief Kenaz,

Genesis 36:16 chief Korah, chief Gatam, chief Amalek. These were the chiefs descended from Eliphaz in the land of Edom; these were the sons of Adah.

Genesis 36:17 These were the sons of Esau’s son Reuel: chief Nahath, chief Zerah, chief Shammah, chief Mizzah. These were the chiefs descended from Reuel in the land of Edom; these were the sons of Esau’s wife Basemath.

Genesis 36:18 These were the sons of Esau’s wife Oholibamah: chief Jeush, chief Jalam, chief Korah. These were the chiefs descended from Esau’s wife Oholibamah, the daughter of Anah.

Genesis 36:19 These were the sons of Esau (also known as Edom), and these were their chiefs.

Genesis 36:20 These were the sons of Seir the Horite, who were living in the land: Lotan, Shobal, Zibeon, Anah,

Genesis 36:21 Dishon, Ezer, and Dishan. These were the chiefs of the Horites, the descendants of Seir in the land of Edom.

Genesis 36:22 The sons of Lotan were Hori and Homam; Lotan’s sister was Timna.

Genesis 36:23 These were the sons of Shobal: Alvan, Manahath, Ebal, Shepho, and Onam.

Genesis 36:24 These were the sons of Zibeon: Aiah and Anah (who discovered the hot springs in the wilderness as he pastured the donkeys of his father Zibeon).

Genesis 36:25 These were the children of Anah: Dishon and Oholibamah, the daughter of Anah.

Genesis 36:26 These were the sons of Dishon: Hemdan, Eshban, Ithran, and Keran.

Genesis 36:27 These were the sons of Ezer: Bilhan, Zaavan, and Akan.

Genesis 36:28 These were the sons of Dishan: Uz and Aran.

Genesis 36:29 These were the chiefs of the Horites: chief Lotan, chief Shobal, chief Zibeon, chief Anah,

Genesis 36:30 chief Dishon, chief Ezer, chief Dishan. These were the chiefs of the Horites, according to their chief lists in the land of Seir.

Genesis 36:31 These were the kings who reigned in the land of Edom before any king ruled over the Israelites:

Genesis 36:32 Bela the son of Beor reigned in Edom; the name of his city was Dinhabah.

Genesis 36:33 When Bela died, Jobab the son of Zerah from Bozrah reigned in his place.

Genesis 36:34 When Jobab died, Husham from the land of the Temanites reigned in his place.

Genesis 36:35 When Husham died, Hadad the son of Bedad, who defeated the Midianites in the land of Moab, reigned in his place; the name of his city was Avith.

Genesis 36:36 When Hadad died, Samlah from Masrekah reigned in his place.

Genesis 36:37 When Samlah died, Shaul from Rehoboth by the River reigned in his place.

Genesis 36:38 When Shaul died, Baal-Hanan the son of Achbor reigned in his place.

Genesis 36:39 When Baal-Hanan the son of Achbor died, Hadad reigned in his place; the name of his city was Pau. His wife's name was Mehetabel, the daughter of Matred, the daughter of Me-Zahab.

Genesis 36:40 These were the names of the chiefs of Esau, according to their families, according to their places, by their names: chief Timna, chief Alvah, chief Jetheth,

Genesis 36:41 chief Oholibamah, chief Elah, chief Pinon,

Genesis 36:42 chief Kenaz, chief Teman, chief Mibzar,

Genesis 36:43 chief Magdiel, chief Iram. These were the chiefs of Edom, according to their settlements in the land they possessed. This was Esau, the father of the Edomites.

Genesis 37:1 But Jacob lived in the land where his father had stayed, in the land of Canaan.

Genesis 37:2 This is the account of Jacob. Joseph, his seventeen-year-old son, was taking care of the flocks with his brothers. Now he was a youngster working with the sons of Bilhah and Zilpah, his father's wives. Joseph brought back a bad report about them to their father.

Genesis 37:3 Now Israel loved Joseph more than all his sons because he was a son born to him late in life, and he made a special tunic for him.

Genesis 37:4 When Joseph's brothers saw that their father loved him more than any of them, they hated Joseph and were not able to speak to him kindly.

Genesis 37:5 Joseph had a dream, and when he told his brothers about it, they hated him even more.

Genesis 37:6 He said to them, “Listen to this dream I had:

Genesis 37:7 There we were, binding sheaves of grain in the middle of the field. Suddenly my sheaf rose up and stood upright and your sheaves surrounded my sheaf and bowed down to it!”

Genesis 37:8 Then his brothers asked him, “Do you really think you will rule over us or have dominion over us?” They hated him even more because of his dream and because of what he said.

Genesis 37:9 Then he had another dream, and told it to his brothers. “Look,” he said. “I had another dream. The sun, the moon, and eleven stars were bowing down to me.”

Genesis 37:10 When he told his father and his brothers, his father rebuked him, saying, “What is this dream that you had? Will I, your mother, and your brothers really come and bow down to you?”

Genesis 37:11 His brothers were jealous of him, but his father kept in mind what Joseph said.

Genesis 37:12 When his brothers had gone to graze their father’s flocks near Shechem,

Genesis 37:13 Israel said to Joseph, “Your brothers are grazing the flocks near Shechem. Come, I will send you to them.” “I’m ready,” Joseph replied.

Genesis 37:14 So Jacob said to him, “Go now and check on the welfare of your brothers and of the flocks, and bring me word.” So Jacob sent him from the valley of Hebron.

Genesis 37:15 When Joseph reached Shechem, a man found him wandering in the field, so the man asked him, “What are you looking for?”

Genesis 37:16 He replied, “I’m looking for my brothers. Please tell me where they are grazing their flocks.”

Genesis 37:17 The man said, “They left this area, for I heard them say, ‘Let’s go to Dothan.’“ So Joseph went after his brothers and found them at Dothan.

Genesis 37:18 Now Joseph’s brothers saw him from a distance, and before he reached them, they plotted to kill him.

Genesis 37:19 They said to one another, “Here comes this master of dreams!

Genesis 37:20 Come now, let’s kill him, throw him into one of the cisterns, and then say that a wild animal ate him. Then we’ll see how his dreams turn out!”

Genesis 37:21 When Reuben heard this, he rescued Joseph from their hands, saying, “Let’s not take his life!”

Genesis 37:22 Reuben continued, “Don’t shed blood! Throw him into this cistern that is here in the wilderness, but don’t lay a hand on him.”

(Reuben said this so he could rescue Joseph from them and take him back to his father.)

Genesis 37:23 When Joseph reached his brothers, they stripped him of his tunic, the special tunic that he wore.

Genesis 37:24 Then they took him and threw him into the cistern. (Now the cistern was empty; there was no water in it.)

Genesis 37:25 When they sat down to eat their food, they looked up and saw a caravan of Ishmaelites coming from Gilead. Their camels were carrying spices, balm, and myrrh down to Egypt.

Genesis 37:26 Then Judah said to his brothers, “What profit is there if we kill our brother and cover up his blood?

Genesis 37:27 Come, let’s sell him to the Ishmaelites, but let’s not lay a hand on him, for after all, he is our brother, our own flesh.” His brothers agreed.

Genesis 37:28 So when the Midianite merchants passed by, Joseph’s brothers pulled him out of the cistern and sold him to the Ishmaelites for twenty pieces of silver. The Ishmaelites then took Joseph to Egypt.

Genesis 37:29 Later Reuben returned to the cistern to find that Joseph was not in it! He tore his clothes,

Genesis 37:30 returned to his brothers, and said, “The boy isn’t there! And I, where can I go?”

Genesis 37:31 So they took Joseph’s tunic, killed a young goat, and dipped the tunic in the blood.

Genesis 37:32 Then they brought the special tunic to their father and said, “We found this. Determine now whether it is your son’s tunic or not.”

Genesis 37:33 He recognized it and exclaimed, “It is my son’s tunic! A wild animal has eaten him! Joseph has surely been torn to pieces!”

Genesis 37:34 Then Jacob tore his clothes, put on sackcloth, and mourned for his son many days.

Genesis 37:35 All his sons and daughters stood by him to console him, but he refused to be consoled. “No,” he said, “I will go to the grave mourning my son.” So Joseph’s father wept for him.

Genesis 37:36 Now in Egypt the Midianites sold Joseph to Potiphar, one of Pharaoh’s officials, the captain of the guard.

Genesis 38:1 At that time Judah left his brothers and stayed with an Adullamite man named Hirah.

Genesis 38:2 There Judah saw the daughter of a Canaanite man named Shua. Judah acquired her as a wife and had marital relations with her.

Genesis 38:3 She became pregnant and had a son. Judah named him Er.

Genesis 38:4 She became pregnant again and had another son, whom she named Onan.

Genesis 38:5 Then she had yet another son, whom she named Shelah. She gave birth to him in Kezib.

Genesis 38:6 Judah acquired a wife for Er his firstborn; her name was Tamar.

Genesis 38:7 But Er, Judah's firstborn, was evil in the LORD's sight, so the LORD killed him.

Genesis 38:8 Then Judah said to Onan, "Have sexual relations with your brother's wife and fulfill the duty of a brother-in-law to her so that you may raise up a descendant for your brother."

Genesis 38:9 But Onan knew that the child would not be considered his. So whenever he had sexual relations with his brother's wife, he withdrew prematurely so as not to give his brother a descendant.

Genesis 38:10 What he did was evil in the LORD's sight, so the LORD killed him too.

Genesis 38:11 Then Judah said to his daughter-in-law Tamar, "Live as a widow in your father's house until Shelah my son grows up." For he thought, "I don't want him to die like his brothers." So Tamar went and lived in her father's house.

Genesis 38:12 After some time Judah's wife, the daughter of Shua, died. After Judah was consoled, he left for Timnah to visit his sheepshearers, along with his friend Hirah the Adullamite.

Genesis 38:13 Tamar was told, "Look, your father-in-law is going up to Timnah to shear his sheep."

Genesis 38:14 So she removed her widow's clothes and covered herself with a veil. She wrapped herself and sat at the entrance to Enaim which is on the way to Timnah. (She did this because she saw that she had not been given to Shelah as a wife, even though he had now grown up.)

Genesis 38:15 When Judah saw her, he thought she was a prostitute because she had covered her face.

Genesis 38:16 He turned aside to her along the road and said, "Come on! I want to have sex with you." (He did not realize it was his daughter-in-law.) She asked, "What will you give me in exchange for having sex with you?"

Genesis 38:17 He replied, "I'll send you a young goat from the flock." She asked, "Will you give me a pledge until you send it?"

Genesis 38:18 He said, "What pledge should I give you?" She replied, "Your seal, your cord, and the staff that's in your hand." So he gave them to her and had sex with her. She became pregnant by him.

Genesis 38:19 She left immediately, removed her veil, and put on her widow’s clothes.

Genesis 38:20 Then Judah had his friend Hirah the Adullamite take a young goat to get back from the woman the items he had given in pledge, but Hirah could not find her.

Genesis 38:21 He asked the men who were there, “Where is the cult prostitute who was at Enaim by the road?” But they replied, “There has been no cult prostitute here.”

Genesis 38:22 So he returned to Judah and said, “I couldn’t find her. Moreover, the men of the place said, ‘There has been no cult prostitute here.’“

Genesis 38:23 Judah said, “Let her keep the things for herself. Otherwise we will appear to be dishonest. I did indeed send this young goat, but you couldn’t find her.”

Genesis 38:24 After three months Judah was told, “Your daughter-in-law Tamar has turned to prostitution, and as a result she has become pregnant.” Judah said, “Bring her out and let her be burned!”

Genesis 38:25 While they were bringing her out, she sent word to her father-in-law: “I am pregnant by the man to whom these belong.” Then she said, “Identify the one to whom the seal, cord, and staff belong.”

Genesis 38:26 Judah recognized them and said, “She is more upright than I am, because I wouldn’t give her to Shelah my son.” He did not have sexual relations with her again.

Genesis 38:27 When it was time for her to give birth, there were twins in her womb.

Genesis 38:28 While she was giving birth, one child put out his hand, and the midwife took a scarlet thread and tied it on his hand, saying, “This one came out first.”

Genesis 38:29 But then he drew back his hand, and his brother came out before him. She said, “How you have broken out of the womb!” So he was named Perez.

Genesis 38:30 Afterward his brother came out– the one who had the scarlet thread on his hand– and he was named Zerah.

Genesis 39:1 Now Joseph had been brought down to Egypt. An Egyptian named Potiphar, an official of Pharaoh and the captain of the guard, purchased him from the Ishmaelites who had brought him there.

Genesis 39:2 The LORD was with Joseph. He was successful and lived in the household of his Egyptian master.

Genesis 39:3 His master observed that the LORD was with him and that the LORD made everything he was doing successful.

Genesis 39:4 So Joseph found favor in his sight and became his personal attendant. Potiphar appointed Joseph overseer of his household and put him in charge of everything he owned.

Genesis 39:5 From the time Potiphar appointed him over his household and over all that he owned, the LORD blessed the Egyptian's household for Joseph's sake. The blessing of the LORD was on everything that he had, both in his house and in his fields.

Genesis 39:6 So Potiphar left everything he had in Joseph's care; he gave no thought to anything except the food he ate. Now Joseph was well built and good-looking.

Genesis 39:7 Soon after these things, his master's wife took notice of Joseph and said, "Have sex with me."

Genesis 39:8 But he refused, saying to his master's wife, "Look, my master does not give any thought to his household with me here, and everything that he owns he has put into my care.

Genesis 39:9 There is no one greater in this household than I am. He has withheld nothing from me except you because you are his wife. So how could I do such a great evil and sin against God?"

Genesis 39:10 Even though she continued to speak to Joseph day after day, he did not respond to her invitation to have sex with her.

Genesis 39:11 One day he went into the house to do his work when none of the household servants were there in the house.

Genesis 39:12 She grabbed him by his outer garment, saying, "Have sex with me!" But he left his outer garment in her hand and ran outside.

Genesis 39:13 When she saw that he had left his outer garment in her hand and had run outside,

Genesis 39:14 she called for her household servants and said to them, "See, my husband brought in a Hebrew man to us to humiliate us. He tried to have sex with me, but I screamed loudly.

Genesis 39:15 When he heard me raise my voice and scream, he left his outer garment beside me and ran outside."

Genesis 39:16 So she laid his outer garment beside her until his master came home.

Genesis 39:17 This is what she said to him: "That Hebrew slave you brought to us tried to humiliate me,

Genesis 39:18 but when I raised my voice and screamed, he left his outer garment and ran outside."

Genesis 39:19 When his master heard his wife say, "This is the way your slave treated me," he became furious.

Genesis 39:20 Joseph's master took him and threw him into the prison, the place where the king's prisoners were confined. So he was there in the prison.

Genesis 39:21 But the LORD was with Joseph and showed him kindness. He granted him favor in the sight of the prison warden.

Genesis 39:22 The warden put all the prisoners under Joseph's care. He was in charge of whatever they were doing.

Genesis 39:23 The warden did not concern himself with anything that was in Joseph's care because the LORD was with him and whatever he was doing the LORD was making successful.

Genesis 40:1 After these things happened, the cupbearer to the king of Egypt and the royal baker offended their master, the king of Egypt.

Genesis 40:2 Pharaoh was enraged with his two officials, the cupbearer and the baker,

Genesis 40:3 so he imprisoned them in the house of the captain of the guard in the same facility where Joseph was confined.

Genesis 40:4 The captain of the guard appointed Joseph to be their attendant, and he served them. They spent some time in custody.

Genesis 40:5 Both of them, the cupbearer and the baker of the king of Egypt, who were confined in the prison, had a dream the same night. Each man's dream had its own meaning.

Genesis 40:6 When Joseph came to them in the morning, he saw that they were looking depressed.

Genesis 40:7 So he asked Pharaoh's officials, who were with him in custody in his master's house, "Why do you look so sad today?"

Genesis 40:8 They told him, "We both had dreams, but there is no one to interpret them." Joseph responded, "Don't interpretations belong to God? Tell them to me."

Genesis 40:9 So the chief cupbearer told his dream to Joseph: "In my dream, there was a vine in front of me.

Genesis 40:10 On the vine there were three branches. As it budded, its blossoms opened and its clusters ripened into grapes.

Genesis 40:11 Now Pharaoh's cup was in my hand, so I took the grapes, squeezed them into his cup, and put the cup in Pharaoh's hand."

Genesis 40:12 "This is its meaning," Joseph said to him. "The three branches represent three days.

Genesis 40:13 In three more days Pharaoh will reinstate you and restore you to your office. You will put Pharaoh's cup in his hand, just as you did before when you were cupbearer.

Genesis 40:14 But remember me when it goes well for you, and show me kindness. Make mention of me to Pharaoh and bring me out of this prison,

Genesis 40:15 for I really was kidnapped from the land of the Hebrews and I have done nothing wrong here for which they should put me in a dungeon."

Genesis 40:16 When the chief baker saw that the interpretation of the first dream was favorable, he said to Joseph, “I also appeared in my dream and there were three baskets of white bread on my head.

Genesis 40:17 In the top basket there were baked goods of every kind for Pharaoh, but the birds were eating them from the basket that was on my head.”

Genesis 40:18 Joseph replied, “This is its meaning: The three baskets represent three days.

Genesis 40:19 In three more days Pharaoh will decapitate you and impale you on a pole. Then the birds will eat your flesh from you.”

Genesis 40:20 On the third day it was Pharaoh’s birthday, so he gave a feast for all his servants. He “lifted up” the head of the chief cupbearer and the head of the chief baker in the midst of his servants.

Genesis 40:21 He restored the chief cupbearer to his former position so that he placed the cup in Pharaoh’s hand,

Genesis 40:22 but the chief baker he impaled, just as Joseph had predicted.

Genesis 40:23 But the chief cupbearer did not remember Joseph– he forgot him.

Genesis 41:1 At the end of two full years Pharaoh had a dream. As he was standing by the Nile,

Genesis 41:2 seven fine-looking, fat cows were coming up out of the Nile, and they grazed in the reeds.

Genesis 41:3 Then seven bad-looking, thin cows were coming up after them from the Nile, and they stood beside the other cows at the edge of the river.

Genesis 41:4 The bad-looking, thin cows ate the seven fine-looking, fat cows. Then Pharaoh woke up.

Genesis 41:5 Then he fell asleep again and had a second dream: There were seven heads of grain growing on one stalk, healthy and good.

Genesis 41:6 Then seven heads of grain, thin and burned by the east wind, were sprouting up after them.

Genesis 41:7 The thin heads swallowed up the seven healthy and full heads. Then Pharaoh woke up and realized it was a dream.

Genesis 41:8 In the morning he was troubled, so he called for all the diviner-priests of Egypt and all its wise men. Pharaoh told them his dreams, but no one could interpret them for him.

Genesis 41:9 Then the chief cupbearer said to Pharaoh, “Today I recall my failures.

Genesis 41:10 Pharaoh was enraged with his servants, and he put me in prison in the house of the captain of the guards– me and the chief baker.

Genesis 41:11 We each had a dream one night; each of us had a dream with its own meaning.

Genesis 41:12 Now a young man, a Hebrew, a servant of the captain of the guards, was with us there. We told him our dreams, and he interpreted the meaning of each of our respective dreams for us.

Genesis 41:13 It happened just as he had said to us– Pharaoh restored me to my office, but he impaled the baker."

Genesis 41:14 Then Pharaoh summoned Joseph. So they brought him quickly out of the dungeon; he shaved himself, changed his clothes, and came before Pharaoh.

Genesis 41:15 Pharaoh said to Joseph, "I had a dream, and there is no one who can interpret it. But I have heard about you, that you can interpret dreams."

Genesis 41:16 Joseph replied to Pharaoh, "It is not within my power, but God will speak concerning the welfare of Pharaoh."

Genesis 41:17 Then Pharaoh said to Joseph, "In my dream I was standing by the edge of the Nile.

Genesis 41:18 Then seven fat and fine-looking cows were coming up out of the Nile, and they grazed in the reeds.

Genesis 41:19 Then seven other cows came up after them; they were scrawny, very bad-looking, and lean. I had never seen such bad-looking cows as these in all the land of Egypt!

Genesis 41:20 The lean, bad-looking cows ate up the seven fat cows.

Genesis 41:21 When they had eaten them, no one would have known that they had done so, for they were just as bad-looking as before. Then I woke up.

Genesis 41:22 I also saw in my dream seven heads of grain growing on one stalk, full and good.

Genesis 41:23 Then seven heads of grain, withered and thin and burned with the east wind, were sprouting up after them.

Genesis 41:24 The thin heads of grain swallowed up the seven good heads of grain. So I told all this to the diviner-priests, but no one could tell me its meaning."

Genesis 41:25 Then Joseph said to Pharaoh, "Both dreams of Pharaoh have the same meaning. God has revealed to Pharaoh what he is about to do.

Genesis 41:26 The seven good cows represent seven years, and the seven good heads of grain represent seven years. Both dreams have the same meaning.

Genesis 41:27 The seven lean, bad-looking cows that came up after them represent seven years, as do the seven empty heads of grain burned with the east wind. They represent seven years of famine.

Genesis 41:28 This is just what I told Pharaoh: God has shown Pharaoh what he is about to do.

Genesis 41:29 Seven years of great abundance are coming throughout the whole land of Egypt.

Genesis 41:30 But seven years of famine will occur after them, and all the abundance will be forgotten in the land of Egypt. The famine will devastate the land.

Genesis 41:31 The previous abundance of the land will not be remembered because of the famine that follows, for the famine will be very severe.

Genesis 41:32 The dream was repeated to Pharaoh because the matter has been decreed by God, and God will make it happen soon.

Genesis 41:33 “So now Pharaoh should look for a wise and discerning man and give him authority over all the land of Egypt.

Genesis 41:34 Pharaoh should do this– he should appoint officials throughout the land to collect one-fifth of the produce of the land of Egypt during the seven years of abundance.

Genesis 41:35 They should gather all the excess food during these good years that are coming. By Pharaoh’s authority they should store up grain so the cities will have food, and they should preserve it.

Genesis 41:36 This food should be held in storage for the land in preparation for the seven years of famine that will occur throughout the land of Egypt. In this way the land will survive the famine.”

Genesis 41:37 This advice made sense to Pharaoh and all his officials.

Genesis 41:38 So Pharaoh asked his officials, “Can we find a man like Joseph, one in whom the Spirit of God is present?”

Genesis 41:39 So Pharaoh said to Joseph, “Because God has enabled you to know all this, there is no one as wise and discerning as you are!

Genesis 41:40 You will oversee my household, and all my people will submit to your commands. Only I, the king, will be greater than you.

Genesis 41:41 “See here,” Pharaoh said to Joseph, “I place you in authority over all the land of Egypt.”

Genesis 41:42 Then Pharaoh took his signet ring from his own hand and put it on Joseph’s. He clothed him with fine linen clothes and put a gold chain around his neck.

Genesis 41:43 Pharaoh had him ride in the chariot used by his second-in-command, and they cried out before him, “Kneel down!” So he placed him over all the land of Egypt.

Genesis 41:44 Pharaoh also said to Joseph, “I am Pharaoh, but without your permission no one will move his hand or his foot in all the land of Egypt.”

Genesis 41:45 Pharaoh gave Joseph the name Zaphenath-Paneah. He also gave him Asenath daughter of Potiphera, priest of On, to be his wife. So Joseph took charge of all the land of Egypt.

Genesis 41:46 Now Joseph was 30 years old when he began serving Pharaoh king of Egypt. Joseph was commissioned by Pharaoh and was in charge of all the land of Egypt.

Genesis 41:47 During the seven years of abundance the land produced large, bountiful harvests.

Genesis 41:48 Joseph collected all the excess food in the land of Egypt during the seven years and stored it in the cities. In every city he put the food gathered from the fields around it.

Genesis 41:49 Joseph stored up a vast amount of grain, like the sand of the sea, until he stopped measuring it because it was impossible to measure.

Genesis 41:50 Two sons were born to Joseph before the famine came. Asenath daughter of Potiphera, priest of On, was their mother.

Genesis 41:51 Joseph named the firstborn Manasseh, saying, “Certainly God has made me forget all my trouble and all my father’s house.”

Genesis 41:52 He named the second child Ephraim, saying, “Certainly God has made me fruitful in the land of my suffering.”

Genesis 41:53 The seven years of abundance in the land of Egypt came to an end.

Genesis 41:54 Then the seven years of famine began, just as Joseph had predicted. There was famine in all the other lands, but throughout the land of Egypt there was food.

Genesis 41:55 When all the land of Egypt experienced the famine, the people cried out to Pharaoh for food. Pharaoh said to all the people of Egypt, “Go to Joseph and do whatever he tells you.”

Genesis 41:56 While the famine was over all the earth, Joseph opened the storehouses and sold grain to the Egyptians. The famine was severe throughout the land of Egypt.

Genesis 41:57 People from every country came to Joseph in Egypt to buy grain because the famine was severe throughout the earth.

Genesis 42:1 When Jacob heard there was grain in Egypt, he said to his sons, “Why are you looking at each other?”

Genesis 42:2 He then said, “Look, I hear that there is grain in Egypt. Go down there and buy grain for us so that we may live and not die.”

Genesis 42:3 So ten of Joseph’s brothers went down to buy grain from Egypt.

Genesis 42:4 But Jacob did not send Joseph’s brother Benjamin with his brothers, for he said, “What if some accident happens to him?”

Genesis 42:5 So Israel’s sons came to buy grain among the other travelers, for the famine was severe in the land of Canaan.

Genesis 42:6 Now Joseph was the ruler of the country, the one who sold grain to all the people of the country. Joseph’s brothers came and bowed down before him with their faces to the ground.

Genesis 42:7 When Joseph saw his brothers, he recognized them, but he pretended to be a stranger to them and spoke to them harshly. He asked, “Where do you come from?” They answered, “From the land of Canaan, to buy grain for food.”

Genesis 42:8 Joseph recognized his brothers, but they did not recognize him.

Genesis 42:9 Then Joseph remembered the dreams he had dreamed about them, and he said to them, “You are spies; you have come to see if our land is vulnerable!”

Genesis 42:10 But they exclaimed, “No, my lord! Your servants have come to buy grain for food!

Genesis 42:11 We are all the sons of one man; we are honest men! Your servants are not spies.”

Genesis 42:12 “No,” he insisted, “but you have come to see if our land is vulnerable.”

Genesis 42:13 They replied, “Your servants are from a family of twelve brothers. We are the sons of one man in the land of Canaan. The youngest is with our father at this time, and one is no longer alive.”

Genesis 42:14 But Joseph told them, “It is just as I said to you: You are spies!

Genesis 42:15 You will be tested in this way: As surely as Pharaoh lives, you will not depart from this place unless your youngest brother comes here.

Genesis 42:16 One of you must go and get your brother, while the rest of you remain in prison. In this way your words may be tested to see if you are telling the truth. If not, then, as surely as Pharaoh lives, you are spies!”

Genesis 42:17 He imprisoned them all for three days.

Genesis 42:18 On the third day Joseph said to them, “Do as I say and you will live, for I fear God.

Genesis 42:19 If you are honest men, leave one of your brothers confined here in prison while the rest of you go and take grain back for your hungry families.

Genesis 42:20 But you must bring your youngest brother to me. Then your words will be verified and you will not die.” They did as he said.

Genesis 42:21 They said to one other, “Surely we’re being punished because of our brother, because we saw how distressed he was when he cried to us for mercy, but we refused to listen. That is why this distress has come on us!”

Genesis 42:22 Reuben said to them, “Didn’t I say to you, ‘Don’t sin against the boy,’ but you wouldn’t listen? So now we must pay for shedding his blood!”

Genesis 42:23 (Now they did not know that Joseph could understand them, for he was speaking through an interpreter.)

Genesis 42:24 He turned away from them and wept. When he turned around and spoke to them again, he had Simeon taken from them and tied up before their eyes.

Genesis 42:25 Then Joseph gave orders to fill their bags with grain, to return each man’s money to his sack, and to give them provisions for the journey. His orders were carried out.

Genesis 42:26 So they loaded their grain on their donkeys and left.

Genesis 42:27 When one of them opened his sack to get feed for his donkey at their resting place, he saw his money in the mouth of his sack.

Genesis 42:28 He said to his brothers, “My money was returned! Here it is in my sack!” They were dismayed; they turned trembling one to another and said, “What in the world has God done to us?”

Genesis 42:29 They returned to their father Jacob in the land of Canaan and told him all the things that had happened to them, saying,

Genesis 42:30 “The man, the lord of the land, spoke harshly to us and treated us as if we were spying on the land.

Genesis 42:31 But we said to him, ‘We are honest men; we are not spies!

Genesis 42:32 We are from a family of twelve brothers; we are the sons of one father. One is no longer alive, and the youngest is with our father at this time in the land of Canaan.’

Genesis 42:33 “Then the man, the lord of the land, said to us, ‘This is how I will find out if you are honest men. Leave one of your brothers with me, and take grain for your hungry households and go.

Genesis 42:34 But bring your youngest brother back to me so I will know that you are honest men and not spies. Then I will give your brother back to you and you may move about freely in the land.’“

Genesis 42:35 When they were emptying their sacks, there was each man’s bag of money in his sack! When they and their father saw the bags of money, they were afraid.

Genesis 42:36 Their father Jacob said to them, “You are making me childless! Joseph is gone. Simeon is gone. And now you want to take Benjamin! Everything is against me.”

Genesis 42:37 Then Reuben said to his father, “You may put my two sons to death if I do not bring him back to you. Put him in my care and I will bring him back to you.”

Genesis 42:38 But Jacob replied, “My son will not go down there with you, for his brother is dead and he alone is left. If an accident happens to him on the journey you have to make, then you will bring down my gray hair in sorrow to the grave.”

Genesis 43:1 Now the famine was severe in the land.

Genesis 43:2 When they finished eating the grain they had brought from Egypt, their father said to them, “Return, buy us a little more food.”

Genesis 43:3 But Judah said to him, “The man solemnly warned us, ‘You will not see my face unless your brother is with you.’

Genesis 43:4 If you send our brother with us, we’ll go down and buy food for you.

Genesis 43:5 But if you will not send him, we won’t go down there because the man said to us, ‘You will not see my face unless your brother is with you.’“

Genesis 43:6 Israel said, “Why did you bring this trouble on me by telling the man you had one more brother?”

Genesis 43:7 They replied, “The man questioned us thoroughly about ourselves and our family, saying, ‘Is your father still alive? Do you have another brother?’ So we answered him in this way. How could we possibly know that he would say, ‘Bring your brother down’?”

Genesis 43:8 Then Judah said to his father Israel, “Send the boy with me and we will go immediately. Then we will live and not die– we and you and our little ones.

Genesis 43:9 I myself pledge security for him; you may hold me liable. If I do not bring him back to you and place him here before you, I will bear the blame before you all my life.

Genesis 43:10 But if we had not delayed, we could have traveled there and back twice by now!”

Genesis 43:11 Then their father Israel said to them, “If it must be so, then do this: Take some of the best products of the land in your bags, and take a gift down to the man– a little balm and a little honey, spices and myrrh, pistachios and almonds.

Genesis 43:12 Take double the money with you; you must take back the money that was returned in the mouths of your sacks– perhaps it was an oversight.

Genesis 43:13 Take your brother too, and go right away to the man.

Genesis 43:14 May the sovereign God grant you mercy before the man so that he may release your other brother and Benjamin! As for me, if I lose my children I lose them."

Genesis 43:15 So the men took these gifts, and they took double the money with them, along with Benjamin. Then they hurried down to Egypt and stood before Joseph.

Genesis 43:16 When Joseph saw Benjamin with them, he said to the servant who was over his household, "Bring the men to the house. Slaughter an animal and prepare it, for the men will eat with me at noon."

Genesis 43:17 The man did just as Joseph said; he brought the men into Joseph's house.

Genesis 43:18 But the men were afraid when they were brought to Joseph's house. They said, "We are being brought in because of the money that was returned in our sacks last time. He wants to capture us, make us slaves, and take our donkeys!"

Genesis 43:19 So they approached the man who was in charge of Joseph's household and spoke to him at the entrance to the house.

Genesis 43:20 They said, "My lord, we did indeed come down the first time to buy food.

Genesis 43:21 But when we came to the place where we spent the night, we opened our sacks and each of us found his money– the full amount– in the mouth of his sack. So we have returned it.

Genesis 43:22 We have brought additional money with us to buy food. We do not know who put the money in our sacks!"

Genesis 43:23 "Everything is fine," the man in charge of Joseph's household told them. "Don't be afraid. Your God and the God of your father has given you treasure in your sacks. I had your money." Then he brought Simeon out to them.

Genesis 43:24 The servant in charge brought the men into Joseph's house. He gave them water, and they washed their feet. Then he gave food to their donkeys.

Genesis 43:25 They got their gifts ready for Joseph's arrival at noon, for they had heard that they were to have a meal there.

Genesis 43:26 When Joseph came home, they presented him with the gifts they had brought inside, and they bowed down to the ground before him.

Genesis 43:27 He asked them how they were doing. Then he said, "Is your aging father well, the one you spoke about? Is he still alive?"

Genesis 43:28 "Your servant our father is well," they replied. "He is still alive." They bowed down in humility.

Genesis 43:29 When Joseph looked up and saw his brother Benjamin, his mother’s son, he said, “Is this your youngest brother, whom you told me about?” Then he said, “May God be gracious to you, my son.”

Genesis 43:30 Joseph hurried out, for he was overcome by affection for his brother and was at the point of tears. So he went to his room and wept there.

Genesis 43:31 Then he washed his face and came out. With composure he said, “Set out the food.”

Genesis 43:32 They set a place for him, a separate place for his brothers, and another for the Egyptians who were eating with him. (The Egyptians are not able to eat with Hebrews, for the Egyptians think it is disgusting to do so.)

Genesis 43:33 They sat before him, arranged by order of birth, beginning with the firstborn and ending with the youngest. The men looked at each other in astonishment.

Genesis 43:34 He gave them portions of the food set before him, but the portion for Benjamin was five times greater than the portions for any of the others. They drank with Joseph until they all became drunk.

Genesis 44:1 He instructed the servant who was over his household, “Fill the sacks of the men with as much food as they can carry and put each man’s money in the mouth of his sack.

Genesis 44:2 Then put my cup– the silver cup– in the mouth of the youngest one’s sack, along with the money for his grain.” He did as Joseph instructed.

Genesis 44:3 When morning came, the men and their donkeys were sent off.

Genesis 44:4 They had not gone very far from the city when Joseph said to the servant who was over his household, “Pursue the men at once! When you overtake them, say to them, ‘Why have you repaid good with evil?

Genesis 44:5 Doesn’t my master drink from this cup and use it for divination? You have done wrong!’“

Genesis 44:6 When the man overtook them, he spoke these words to them.

Genesis 44:7 They answered him, “Why does my lord say such things? Far be it from your servants to do such a thing!

Genesis 44:8 Look, the money that we found in the mouths of our sacks we brought back to you from the land of Canaan. Why then would we steal silver or gold from your master’s house?

Genesis 44:9 If one of us has it, he will die, and the rest of us will become my lord’s slaves!”

Genesis 44:10 He replied, “You have suggested your own punishment! The one who has it will become my slave, but the rest of you will go free.”

Genesis 44:11 So each man quickly lowered his sack to the ground and opened it.

Genesis 44:12 Then the man searched. He began with the oldest and finished with the youngest. The cup was found in Benjamin’s sack!

Genesis 44:13 They all tore their clothes! Then each man loaded his donkey, and they returned to the city.

Genesis 44:14 So Judah and his brothers came back to Joseph’s house. He was still there, and they threw themselves to the ground before him.

Genesis 44:15 Joseph said to them, “What did you think you were doing? Don’t you know that a man like me can find out things like this by divination?”

Genesis 44:16 Judah replied, “What can we say to my lord? What can we speak? How can we clear ourselves? God has exposed the sin of your servants! We are now my lord’s slaves, we and the one in whose possession the cup was found.”

Genesis 44:17 But Joseph said, “Far be it from me to do this! The man in whose hand the cup was found will become my slave, but the rest of you may go back to your father in peace.”

Genesis 44:18 Then Judah approached him and said, “My lord, please allow your servant to speak a word with you. Please do not get angry with your servant, for you are just like Pharaoh.

Genesis 44:19 My lord asked his servants, ‘Do you have a father or a brother?’

Genesis 44:20 We said to my lord, ‘We have an aged father, and there is a young boy who was born when our father was old. The boy’s brother is dead. He is the only one of his mother’s sons left, and his father loves him.’

Genesis 44:21 “Then you told your servants, ‘Bring him down to me so I can see him.’

Genesis 44:22 We said to my lord, ‘The boy cannot leave his father. If he leaves his father, his father will die.’

Genesis 44:23 But you said to your servants, ‘If your youngest brother does not come down with you, you will not see my face again.’

Genesis 44:24 When we returned to your servant my father, we told him the words of my lord.

Genesis 44:25 “Then our father said, ‘Go back and buy us a little food.’

Genesis 44:26 But we replied, 'We cannot go down there. If our youngest brother is with us, then we will go, for we won't be permitted to see the man's face if our youngest brother is not with us.'

Genesis 44:27 "Then your servant my father said to us, 'You know that my wife gave me two sons.

Genesis 44:28 The first disappeared and I said, "He has surely been torn to pieces." I have not seen him since.

Genesis 44:29 If you take this one from me too and an accident happens to him, then you will bring down my gray hair in tragedy to the grave.'

Genesis 44:30 "So now, when I return to your servant my father, and the boy is not with us– his very life is bound up in his son's life.

Genesis 44:31 When he sees the boy is not with us, he will die, and your servants will bring down the gray hair of your servant our father in sorrow to the grave.

Genesis 44:32 Indeed, your servant pledged security for the boy with my father, saying, 'If I do not bring him back to you, then I will bear the blame before my father all my life.'

Genesis 44:33 "So now, please let your servant remain as my lord's slave instead of the boy. As for the boy, let him go back with his brothers.

Genesis 44:34 For how can I go back to my father if the boy is not with me? I couldn't bear to see my father's pain."

Genesis 45:1 Joseph was no longer able to control himself before all his attendants, so he cried out, "Make everyone go out from my presence!" No one remained with Joseph when he made himself known to his brothers.

Genesis 45:2 He wept loudly; the Egyptians heard it and Pharaoh's household heard about it.

Genesis 45:3 Joseph said to his brothers, "I am Joseph! Is my father still alive?" His brothers could not answer him because they were dumbfounded before him.

Genesis 45:4 Joseph said to his brothers, "Come closer to me," so they came near. Then he said, "I am Joseph your brother, whom you sold into Egypt.

Genesis 45:5 Now, do not be upset and do not be angry with yourselves because you sold me here, for God sent me ahead of you to preserve life!

Genesis 45:6 For these past two years there has been famine in the land and for five more years there will be neither plowing nor harvesting.

Genesis 45:7 God sent me ahead of you to preserve you on the earth and to save your lives by a great deliverance.

Genesis 45:8 So now, it is not you who sent me here, but God. He has made me an adviser to Pharaoh, lord over all his household, and ruler over all the land of Egypt.

Genesis 45:9 Now go up to my father quickly and tell him, 'This is what your son Joseph says: "God has made me lord of all Egypt. Come down to me; do not delay!

Genesis 45:10 You will live in the land of Goshen, and you will be near me– you, your children, your grandchildren, your flocks, your herds, and everything you have.

Genesis 45:11 I will provide you with food there because there will be five more years of famine. Otherwise you would become poor– you, your household, and everyone who belongs to you."'

Genesis 45:12 You and my brother Benjamin can certainly see with your own eyes that I really am the one who speaks to you.

Genesis 45:13 So tell my father about all my honor in Egypt and about everything you have seen. But bring my father down here quickly!"

Genesis 45:14 Then he threw himself on the neck of his brother Benjamin and wept, and Benjamin wept on his neck.

Genesis 45:15 He kissed all his brothers and wept over them. After this his brothers talked with him.

Genesis 45:16 Now it was reported in the household of Pharaoh, "Joseph's brothers have arrived." It pleased Pharaoh and his servants.

Genesis 45:17 Pharaoh said to Joseph, "Say to your brothers, 'Do this: Load your animals and go to the land of Canaan!

Genesis 45:18 Get your father and your households and come to me! Then I will give you the best land in Egypt and you will eat the best of the land.'

Genesis 45:19 You are also commanded to say, 'Do this: Take for yourselves wagons from the land of Egypt for your little ones and for your wives. Bring your father and come.

Genesis 45:20 Don't worry about your belongings, for the best of all the land of Egypt will be yours.'"

Genesis 45:21 So the sons of Israel did as he said. Joseph gave them wagons as Pharaoh had instructed, and he gave them provisions for the journey.

Genesis 45:22 He gave sets of clothes to each one of them, but to Benjamin he gave three hundred pieces of silver and five sets of clothes.

Genesis 45:23 To his father he sent the following: ten donkeys loaded with the best products of Egypt and ten female donkeys loaded with grain, food, and provisions for his father's journey.

Genesis 45:24 Then he sent his brothers on their way and they left. He said to them, "As you travel don't be overcome with fear."

Genesis 45:25 So they went up from Egypt and came to their father Jacob in the land of Canaan.

Genesis 45:26 They told him, “Joseph is still alive and he is ruler over all the land of Egypt!” Jacob was stunned, for he did not believe them.

Genesis 45:27 But when they related to him everything Joseph had said to them, and when he saw the wagons that Joseph had sent to transport him, their father Jacob’s spirit revived.

Genesis 45:28 Then Israel said, “Enough! My son Joseph is still alive! I will go and see him before I die.”

Genesis 46:1 So Israel began his journey, taking with him all that he had. When he came to Beer Sheba he offered sacrifices to the God of his father Isaac.

Genesis 46:2 God spoke to Israel in a vision during the night and said, “Jacob, Jacob!” He replied, “Here I am!”

Genesis 46:3 He said, “I am God, the God of your father. Do not be afraid to go down to Egypt, for I will make you into a great nation there.

Genesis 46:4 I will go down with you to Egypt and I myself will certainly bring you back from there. Joseph will close your eyes.”

Genesis 46:5 Then Jacob started out from Beer Sheba, and the sons of Israel carried their father Jacob, their little children, and their wives in the wagons that Pharaoh had sent along to transport him.

Genesis 46:6 Jacob and all his descendants took their livestock and the possessions they had acquired in the land of Canaan, and they went to Egypt.

Genesis 46:7 He brought with him to Egypt his sons and grandsons, his daughters and granddaughters– all his descendants.

Genesis 46:8 These are the names of the sons of Israel who went to Egypt– Jacob and his sons: Reuben, the firstborn of Jacob.

Genesis 46:9 The sons of Reuben: Hanoch, Pallu, Hezron, and Carmi.

Genesis 46:10 The sons of Simeon: Jemuel, Jamin, Ohad, Jakin, Zohar, and Shaul (the son of a Canaanite woman).

Genesis 46:11 The sons of Levi: Gershon, Kohath, and Merari.

Genesis 46:12 The sons of Judah: Er, Onan, Shelah, Perez, and Zerah (but Er and Onan died in the land of Canaan). The sons of Perez were Hezron and Hamul.

Genesis 46:13 The sons of Issachar: Tola, Puah, Jashub, and Shimron.

Genesis 46:14 The sons of Zebulun: Sered, Elon, and Jahleel.

Genesis 46:15 These were the sons of Leah, whom she bore to Jacob in Paddan Aram, along with Dinah his daughter. His sons and daughters numbered thirty-three in all.

Genesis 46:16 The sons of Gad: Zephon, Haggi, Shuni, Ezbon, Eri, Arodi, and Areli.

Genesis 46:17 The sons of Asher: Imnah, Ishvah, Ishvi, Beriah, and Serah their sister. The sons of Beriah were Heber and Malkiel.

Genesis 46:18 These were the sons of Zilpah, whom Laban gave to Leah his daughter. She bore these to Jacob, sixteen in all.

Genesis 46:19 The sons of Rachel the wife of Jacob: Joseph and Benjamin.

Genesis 46:20 Manasseh and Ephraim were born to Joseph in the land of Egypt. Asenath daughter of Potiphera, priest of On, bore them to him.

Genesis 46:21 The sons of Benjamin: Bela, Beker, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, Huppim and Ard.

Genesis 46:22 These were the sons of Rachel who were born to Jacob, fourteen in all.

Genesis 46:23 The son of Dan: Hushim.

Genesis 46:24 The sons of Naphtali: Jahziel, Guni, Jezer, and Shillem.

Genesis 46:25 These were the sons of Bilhah, whom Laban gave to Rachel his daughter. She bore these to Jacob, seven in all.

Genesis 46:26 All the direct descendants of Jacob who went to Egypt with him were sixty-six in number. (This number does not include the wives of Jacob’s sons.)

Genesis 46:27 Counting the two sons of Joseph who were born to him in Egypt, all the people of the household of Jacob who were in Egypt numbered seventy.

Genesis 46:28 Jacob sent Judah before him to Joseph to accompany him to Goshen. So they came to the land of Goshen.

Genesis 46:29 Joseph harnessed his chariot and went up to meet his father Israel in Goshen. When he met him, he hugged his neck and wept on his neck for quite some time.

Genesis 46:30 Israel said to Joseph, “Now let me die since I have seen your face and know that you are still alive.”

Genesis 46:31 Then Joseph said to his brothers and his father’s household, “I will go up and tell Pharaoh, ‘My brothers and my father’s household who were in the land of Canaan have come to me.

Genesis 46:32 The men are shepherds; they take care of livestock. They have brought their flocks and their herds and all that they have.’

Genesis 46:33 Pharaoh will summon you and say, 'What is your occupation?'

Genesis 46:34 Tell him, 'Your servants have taken care of cattle from our youth until now, both we and our fathers,' so that you may live in the land of Goshen, for everyone who takes care of sheep is disgusting to the Egyptians."

Genesis 47:1 Joseph went and told Pharaoh, "My father, my brothers, their flocks and herds, and all that they own have arrived from the land of Canaan. They are now in the land of Goshen."

Genesis 47:2 He took five of his brothers and introduced them to Pharaoh.

Genesis 47:3 Pharaoh said to Joseph's brothers, "What is your occupation?" They said to Pharaoh, "Your servants take care of flocks, just as our ancestors did."

Genesis 47:4 Then they said to Pharaoh, "We have come to live as temporary residents in the land. There is no pasture for your servants' flocks because the famine is severe in the land of Canaan. So now, please let your servants live in the land of Goshen."

Genesis 47:5 Pharaoh said to Joseph, "Your father and your brothers have come to you.

Genesis 47:6 The land of Egypt is before you; settle your father and your brothers in the best region of the land. They may live in the land of Goshen. If you know of any highly capable men among them, put them in charge of my livestock."

Genesis 47:7 Then Joseph brought in his father Jacob and presented him before Pharaoh. Jacob blessed Pharaoh.

Genesis 47:8 Pharaoh said to Jacob, "How long have you lived?"

Genesis 47:9 Jacob said to Pharaoh, "All the years of my travels are 130. All the years of my life have been few and painful; the years of my travels are not as long as those of my ancestors."

Genesis 47:10 Then Jacob blessed Pharaoh and went out from his presence.

Genesis 47:11 So Joseph settled his father and his brothers. He gave them territory in the land of Egypt, in the best region of the land, the land of Rameses, just as Pharaoh had commanded.

Genesis 47:12 Joseph also provided food for his father, his brothers, and all his father's household, according to the number of their little children.

Genesis 47:13 But there was no food in all the land because the famine was very severe; the land of Egypt and the land of Canaan wasted away because of the famine.

Genesis 47:14 Joseph collected all the money that could be found in the land of Egypt and in the land of Canaan as payment for the grain they were buying. Then Joseph brought the money into Pharaoh's palace.

Genesis 47:15 When the money from the lands of Egypt and Canaan was used up, all the Egyptians came to Joseph and said, "Give us food! Why should we die before your very eyes because our money has run out?"

Genesis 47:16 Then Joseph said, "If your money is gone, bring your livestock, and I will give you food in exchange for your livestock."

Genesis 47:17 So they brought their livestock to Joseph, and Joseph gave them food in exchange for their horses, the livestock of their flocks and herds, and their donkeys. He got them through that year by giving them food in exchange for livestock.

Genesis 47:18 When that year was over, they came to him the next year and said to him, "We cannot hide from our lord that the money is used up and the livestock and the animals belong to our lord. Nothing remains before our lord except our bodies and our land.

Genesis 47:19 Why should we die before your very eyes, both we and our land? Buy us and our land in exchange for food, and we, with our land, will become Pharaoh's slaves. Give us seed that we may live and not die. Then the land will not become desolate."

Genesis 47:20 So Joseph bought all the land of Egypt for Pharaoh. Each of the Egyptians sold his field, for the famine was severe. So the land became Pharaoh's.

Genesis 47:21 Joseph made all the people slaves from one end of Egypt's border to the other end of it.

Genesis 47:22 But he did not purchase the land of the priests because the priests had an allotment from Pharaoh and they ate from their allotment that Pharaoh gave them. That is why they did not sell their land.

Genesis 47:23 Joseph said to the people, "Since I have bought you and your land today for Pharaoh, here is seed for you. Cultivate the land.

Genesis 47:24 When you gather in the crop, give one-fifth of it to Pharaoh, and the rest will be yours for seed for the fields and for you to eat, including those in your households and your little children."

Genesis 47:25 They replied, "You have saved our lives! You are showing us favor, and we will be Pharaoh's slaves."

Genesis 47:26 So Joseph made it a statute, which is in effect to this day throughout the land of Egypt: One-fifth belongs to Pharaoh. Only the land of the priests did not become Pharaoh's.

Genesis 47:27 Israel settled in the land of Egypt, in the land of Goshen, and they owned land there. They were fruitful and increased rapidly in number.

Genesis 47:28 Jacob lived in the land of Egypt seventeen years; the years of Jacob's life were 147 in all.

Genesis 47:29 The time for Israel to die approached, so he called for his son Joseph and said to him, "If now I have found favor in your sight, put your hand under my thigh and show me kindness and faithfulness. Do not bury me in Egypt,

Genesis 47:30 but when I rest with my fathers, carry me out of Egypt and bury me in their burial place." Joseph said, "I will do as you say."

Genesis 47:31 Jacob said, "Swear to me that you will do so." So Joseph gave him his word. Then Israel bowed down at the head of his bed.

Genesis 48:1 After these things Joseph was told, "Your father is weakening." So he took his two sons Manasseh and Ephraim with him.

Genesis 48:2 When Jacob was told, "Your son Joseph has just come to you," Israel regained strength and sat up on his bed.

Genesis 48:3 Jacob said to Joseph, "The sovereign God appeared to me at Luz in the land of Canaan and blessed me.

Genesis 48:4 He said to me, 'I am going to make you fruitful and will multiply you. I will make you into a group of nations, and I will give this land to your descendants as an everlasting possession.'

Genesis 48:5 "Now, as for your two sons, who were born to you in the land of Egypt before I came to you in Egypt, they will be mine. Ephraim and Manasseh will be mine just as Reuben and Simeon are.

Genesis 48:6 Any children that you father after them will be yours; they will be listed under the names of their brothers in their inheritance.

Genesis 48:7 But as for me, when I was returning from Paddan, Rachel died– to my sorrow– in the land of Canaan. It happened along the way, some distance from Ephrath. So I buried her there on the way to Ephrath" (that is, Bethlehem).

Genesis 48:8 When Israel saw Joseph's sons, he asked, "Who are these?"

Genesis 48:9 Joseph said to his father, "They are the sons God has given me in this place." His father said, "Bring them to me so I may bless them."

Genesis 48:10 Now Israel's eyes were failing because of his age; he was not able to see well. So Joseph brought his sons near to him, and his father kissed them and embraced them.

Genesis 48:11 Israel said to Joseph, “I never expected to see you again, but now God has allowed me to see your children too.”

Genesis 48:12 So Joseph moved them from Israel’s knees and bowed down with his face to the ground.

Genesis 48:13 Joseph positioned them; he put Ephraim on his right hand across from Israel’s left hand, and Manasseh on his left hand across from Israel’s right hand. Then Joseph brought them closer to his father.

Genesis 48:14 Israel stretched out his right hand and placed it on Ephraim’s head, although he was the younger. Crossing his hands, he put his left hand on Manasseh’s head, for Manasseh was the firstborn.

Genesis 48:15 Then he blessed Joseph and said, “May the God before whom my fathers Abraham and Isaac walked– the God who has been my shepherd all my life long to this day,

Genesis 48:16 the Angel who has protected me from all harm– bless these boys. May my name be named in them, and the name of my fathers Abraham and Isaac. May they grow into a multitude on the earth.”

Genesis 48:17 When Joseph saw that his father placed his right hand on Ephraim’s head, it displeased him. So he took his father’s hand to move it from Ephraim’s head to Manasseh’s head.

Genesis 48:18 Joseph said to his father, “Not so, my father, for this is the firstborn. Put your right hand on his head.”

Genesis 48:19 But his father refused and said, “I know, my son, I know. He too will become a nation and he too will become great. In spite of this, his younger brother will be even greater and his descendants will become a multitude of nations.”

Genesis 48:20 So he blessed them that day, saying, “By you will Israel bless, saying, ‘May God make you like Ephraim and Manasseh.’“ So he put Ephraim before Manasseh.

Genesis 48:21 Then Israel said to Joseph, “I am about to die, but God will be with you and will bring you back to the land of your fathers.

Genesis 48:22 As one who is above your brothers, I give to you the mountain slope, which I took from the Amorites with my sword and my bow.”

Genesis 49:1 Jacob called for his sons and said, “Gather together so I can tell you what will happen to you in the future.

Genesis 49:2 “Assemble and listen, you sons of Jacob; listen to Israel, your father.

Genesis 49:3 Reuben, you are my firstborn, my might and the beginning of my strength, outstanding in dignity, outstanding in power.

Genesis 49:4 You are destructive like water and will not excel, for you got on your father’s bed, then you defiled it– he got on my couch!

Genesis 49:5 Simeon and Levi are brothers, weapons of violence are their knives!

Genesis 49:6 O my soul, do not come into their council, do not be united to their assembly, my heart, for in their anger they have killed men, and for pleasure they have hamstrung oxen.

Genesis 49:7 Cursed be their anger, for it was fierce, and their fury, for it was cruel. I will divide them in Jacob, and scatter them in Israel!

Genesis 49:8 Judah, your brothers will praise you. Your hand will be on the neck of your enemies, your father's sons will bow down before you.

Genesis 49:9 You are a lion's cub, Judah, from the prey, my son, you have gone up. He crouches and lies down like a lion; like a lioness–who will rouse him?

Genesis 49:10 The scepter will not depart from Judah, nor the ruler's staff from between his feet, until he comes to whom it belongs; the nations will obey him.

Genesis 49:11 Binding his foal to the vine, and his colt to the choicest vine, he will wash his garments in wine, his robes in the blood of grapes.

Genesis 49:12 His eyes will be dark from wine, and his teeth white from milk.

Genesis 49:13 Zebulun will live by the haven of the sea and become a haven for ships; his border will extend to Sidon.

Genesis 49:14 Issachar is a strong-boned donkey lying down between two saddlebags.

Genesis 49:15 When he sees a good resting place, and the pleasant land, he will bend his shoulder to the burden and become a slave laborer.

Genesis 49:16 Dan will judge his people as one of the tribes of Israel.

Genesis 49:17 May Dan be a snake beside the road, a viper by the path, that bites the heels of the horse so that its rider falls backward.

Genesis 49:18 I wait for your deliverance, O LORD.

Genesis 49:19 Gad will be raided by marauding bands, but he will attack them at their heels.

Genesis 49:20 Asher's food will be rich, and he will provide delicacies to royalty.

Genesis 49:21 Naphtali is a free running doe, he speaks delightful words.

Genesis 49:22 Joseph is a fruitful bough, a fruitful bough near a spring whose branches climb over the wall.

Genesis 49:23 The archers will attack him, they will shoot at him and oppose him.

Genesis 49:24 But his bow will remain steady, and his hands will be skillful; because of the hands of the Mighty One of Jacob, because of the Shepherd, the Rock of Israel,

Genesis 49:25 because of the God of your father, who will help you, because of the sovereign God, who will bless you with blessings from the sky above, blessings from the deep that lies below, and blessings of the breasts and womb.

Genesis 49:26 The blessings of your father are greater than the blessings of the eternal mountains or the desirable things of the age-old hills. They will be on the head of Joseph and on the brow of the prince of his brothers.

Genesis 49:27 Benjamin is a ravenous wolf; in the morning devouring the prey, and in the evening dividing the plunder."

Genesis 49:28 These are the twelve tribes of Israel. This is what their father said to them when he blessed them. He gave each of them an appropriate blessing.

Genesis 49:29 Then he instructed them, "I am about to go to my people. Bury me with my fathers in the cave in the field of Ephron the Hittite.

Genesis 49:30 It is the cave in the field of Machpelah, near Mamre in the land of Canaan, which Abraham bought for a burial plot from Ephron the Hittite.

Genesis 49:31 There they buried Abraham and his wife Sarah; there they buried Isaac and his wife Rebekah; and there I buried Leah.

Genesis 49:32 The field and the cave in it were acquired from the sons of Heth."

Genesis 49:33 When Jacob finished giving these instructions to his sons, he pulled his feet up onto the bed, breathed his last breath, and went to his people.

Genesis 50:1 Then Joseph hugged his father's face. He wept over him and kissed him.

Genesis 50:2 Joseph instructed the physicians in his service to embalm his father, so the physicians embalmed Israel.

Genesis 50:3 They took forty days, for that is the full time needed for embalming. The Egyptians mourned for him seventy days.

Genesis 50:4 When the days of mourning had passed, Joseph said to Pharaoh's royal court, "If I have found favor in your sight, please say to Pharaoh,

Genesis 50:5 'My father made me swear an oath. He said, "I am about to die. Bury me in my tomb that I dug for myself there in the land of Canaan." Now let me go and bury my father; then I will return.'"

Genesis 50:6 So Pharaoh said, “Go and bury your father, just as he made you swear to do.”

Genesis 50:7 So Joseph went up to bury his father; all Pharaoh’s officials went with him– the senior courtiers of his household, all the senior officials of the land of Egypt,

Genesis 50:8 all Joseph’s household, his brothers, and his father’s household. But they left their little children and their flocks and herds in the land of Goshen.

Genesis 50:9 Chariots and horsemen also went up with him, so it was a very large entourage.

Genesis 50:10 When they came to the threshing floor of Atad on the other side of the Jordan, they mourned there with very great and bitter sorrow. There Joseph observed a seven day period of mourning for his father.

Genesis 50:11 When the Canaanites who lived in the land saw them mourning at the threshing floor of Atad, they said, “This is a very sad occasion for the Egyptians.” That is why its name was called Abel Mizraim, which is beyond the Jordan.

Genesis 50:12 So the sons of Jacob did for him just as he had instructed them.

Genesis 50:13 His sons carried him to the land of Canaan and buried him in the cave of the field of Machpelah, near Mamre. This is the field Abraham purchased as a burial plot from Ephron the Hittite.

Genesis 50:14 After he buried his father, Joseph returned to Egypt, along with his brothers and all who had accompanied him to bury his father.

Genesis 50:15 When Joseph’s brothers saw that their father was dead, they said, “What if Joseph bears a grudge and wants to repay us in full for all the harm we did to him?”

Genesis 50:16 So they sent word to Joseph, saying, “Your father gave these instructions before he died:

Genesis 50:17 ‘Tell Joseph this: Please forgive the sin of your brothers and the wrong they did when they treated you so badly.’ Now please forgive the sin of the servants of the God of your father.” When this message was reported to him, Joseph wept.

Genesis 50:18 Then his brothers also came and threw themselves down before him; they said, “Here we are; we are your slaves.”

Genesis 50:19 But Joseph answered them, “Don’t be afraid. Am I in the place of God?

Genesis 50:20 As for you, you meant to harm me, but God intended it for a good purpose, so he could preserve the lives of many people, as you can see this day.

Genesis 50:21 So now, don't be afraid. I will provide for you and your little children." Then he consoled them and spoke kindly to them.

Genesis 50:22 Joseph lived in Egypt, along with his father's family. Joseph lived 110 years.

Genesis 50:23 Joseph saw the descendants of Ephraim to the third generation. He also saw the children of Makir the son of Manasseh; they were given special inheritance rights by Joseph.

Genesis 50:24 Then Joseph said to his brothers, "I am about to die. But God will surely come to you and lead you up from this land to the land he swore on oath to give to Abraham, Isaac, and Jacob."

Genesis 50:25 Joseph made the sons of Israel swear an oath. He said, "God will surely come to you. Then you must carry my bones up from this place."

Genesis 50:26 So Joseph died at the age of 110. After they embalmed him, his body was placed in a coffin in Egypt.

Exodus

1:1 These are the names of the sons of Israel who entered Egypt– each man with his household entered with Jacob:

Exodus 1:2 Reuben, Simeon, Levi, and Judah,

Exodus 1:3 Issachar, Zebulun, and Benjamin,

Exodus 1:4 Dan and Naphtali, Gad and Asher.

Exodus 1:5 All the people who were directly descended from Jacob numbered seventy. But Joseph was already in Egypt,

Exodus 1:6 and in time Joseph and his brothers and all that generation died.

Exodus 1:7 The Israelites, however, were fruitful, increased greatly, multiplied, and became extremely strong, so that the land was filled with them.

Exodus 1:8 Then a new king, who did not know about Joseph, came to power over Egypt.

Exodus 1:9 He said to his people, "Look at the Israelite people, more numerous and stronger than we are!

Exodus 1:10 Come, let's deal wisely with them. Otherwise they will continue to multiply, and if a war breaks out, they will ally themselves with our enemies and fight against us and leave the country."

Exodus 1:11 So they put foremen over the Israelites to oppress them with hard labor. As a result they built Pithom and Rameses as store cities for Pharaoh.

Exodus 1:12 But the more the Egyptians oppressed them, the more they multiplied and spread. As a result the Egyptians loathed the Israelites, Exodus 1:13 and they made the Israelites serve rigorously.

Exodus 1:14 They made their lives bitter by hard service with mortar and bricks and by all kinds of service in the fields. Every kind of service the Israelites were required to give was rigorous.

Exodus 1:15 The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah,

Exodus 1:16 “When you assist the Hebrew women in childbirth, observe at the delivery: If it is a son, kill him, but if it is a daughter, she may live.”

Exodus 1:17 But the midwives feared God and did not do what the king of Egypt had told them; they let the boys live.

Exodus 1:18 Then the king of Egypt summoned the midwives and said to them, “Why have you done this and let the boys live?”

Exodus 1:19 The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women– for the Hebrew women are vigorous; they give birth before the midwife gets to them!”

Exodus 1:20 So God treated the midwives well, and the people multiplied and became very strong.

Exodus 1:21 And because the midwives feared God, he made households for them.

Exodus 1:22 Then Pharaoh commanded all his people, “All sons that are born you must throw into the river, but all daughters you may let live.”

Exodus 2:1 A man from the household of Levi married a woman who was a descendant of Levi.

Exodus 2:2 The woman became pregnant and gave birth to a son. When she saw that he was a healthy child, she hid him for three months.

Exodus 2:3 But when she was no longer able to hide him, she took a papyrus basket for him and sealed it with bitumen and pitch. She put the child in it and set it among the reeds along the edge of the Nile.

Exodus 2:4 His sister stationed herself at a distance to find out what would happen to him.

Exodus 2:5 Then the daughter of Pharaoh came down to wash herself by the Nile, while her attendants were walking alongside the river, and she saw the basket among the reeds. She sent one of her attendants, took it,

Exodus 2:6 opened it, and saw the child– a boy, crying!– and she felt compassion for him and said, “This is one of the Hebrews’ children.”

Exodus 2:7 Then his sister said to Pharaoh’s daughter, “Shall I go and get a nursing woman for you from the Hebrews, so that she may nurse the child for you?”

Exodus 2:8 Pharaoh’s daughter said to her, “Yes, do so.” So the young girl went and got the child’s mother.

Exodus 2:9 Pharaoh’s daughter said to her, “Take this child and nurse him for me, and I will pay your wages.” So the woman took the child and nursed him.

Exodus 2:10 When the child grew older she brought him to Pharaoh’s daughter, and he became her son. She named him Moses, saying, “Because I drew him from the water.”

Exodus 2:11 In those days, when Moses had grown up, he went out to his people and observed their hard labor, and he saw an Egyptian man attacking a Hebrew man, one of his own people.

Exodus 2:12 He looked this way and that and saw that no one was there, and then he attacked the Egyptian and concealed the body in the sand.

Exodus 2:13 When he went out the next day, there were two Hebrew men fighting. So he said to the one who was in the wrong, “Why are you attacking your fellow Hebrew?”

Exodus 2:14 The man replied, “Who made you a ruler and a judge over us? Are you planning to kill me like you killed that Egyptian?” Then Moses was afraid, thinking, “Surely what I did has become known.”

Exodus 2:15 When Pharaoh heard about this event, he sought to kill Moses. So Moses fled from Pharaoh and settled in the land of Midian, and he settled by a certain well.

Exodus 2:16 Now a priest of Midian had seven daughters, and they came and began to draw water and fill the troughs in order to water their father’s flock.

Exodus 2:17 When some shepherds came and drove them away, Moses came up and defended them and then watered their flock.

Exodus 2:18 So when they came home to their father Reuel, he asked, “Why have you come home so early today?”

Exodus 2:19 They said, “An Egyptian man rescued us from the shepherds, and he actually drew water for us and watered the flock!”

Exodus 2:20 He said to his daughters, “So where is he? Why in the world did you leave the man? Call him, so that he may eat a meal with us.”

Exodus 2:21 Moses agreed to stay with the man, and he gave his daughter Zipporah to Moses in marriage.

Exodus 2:22 When she bore a son, Moses named him Gershom, for he said, “I have become a resident foreigner in a foreign land.”

Exodus 2:23 During that long period of time the king of Egypt died, and the Israelites groaned because of the slave labor. They cried out, and their desperate cry because of their slave labor went up to God.

Exodus 2:24 God heard their groaning, God remembered his covenant with Abraham, with Isaac, and with Jacob,

Exodus 2:25 God saw the Israelites, and God understood….

Exodus 3:1 Now Moses was shepherding the flock of his father-in-law Jethro, the priest of Midian, and he led the flock to the far side of the desert and came to the mountain of God, to Horeb.

Exodus 3:2 The angel of the LORD appeared to him in a flame of fire from within a bush. He looked– and the bush was ablaze with fire, but it was not being consumed!

Exodus 3:3 So Moses thought, "I will turn aside to see this amazing sight. Why does the bush not burn up?"

Exodus 3:4 When the LORD saw that he had turned aside to look, God called to him from within the bush and said, "Moses, Moses!" And Moses said, "Here I am."

Exodus 3:5 God said, "Do not approach any closer! Take your sandals off your feet, for the place where you are standing is holy ground."

Exodus 3:6 He added, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." Then Moses hid his face, because he was afraid to look at God.

Exodus 3:7 The LORD said, "I have surely seen the affliction of my people who are in Egypt. I have heard their cry because of their taskmasters, for I know their sorrows.

Exodus 3:8 I have come down to deliver them from the hand of the Egyptians and to bring them up from that land to a land that is both good and spacious, to a land flowing with milk and honey, to the region of the Canaanites, Hittites, Amorites, Perizzites, Hivites, and Jebusites.

Exodus 3:9 And now indeed the cry of the Israelites has come to me, and I have also seen how severely the Egyptians oppress them.

Exodus 3:10 So now go, and I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

Exodus 3:11 Moses said to God, "Who am I, that I should go to Pharaoh, or that I should bring the Israelites out of Egypt?"

Exodus 3:12 He replied, "Surely I will be with you, and this will be the sign to you that I have sent you: When you bring the people out of Egypt, you and they will serve God on this mountain."

Exodus 3:13 Moses said to God, "If I go to the Israelites and tell them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?'– what should I say to them?"

Exodus 3:14 God said to Moses, "I AM that I AM." And he said, "You must say this to the Israelites, 'I AM has sent me to you.'"

Exodus 3:15 God also said to Moses, “You must say this to the Israelites, ‘The LORD– the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob– has sent me to you. This is my name forever, and this is my memorial from generation to generation.’

Exodus 3:16 “Go and bring together the elders of Israel and tell them, ‘The LORD, the God of your fathers, appeared to me– the God of Abraham, Isaac, and Jacob– saying, “I have attended carefully to you and to what has been done to you in Egypt,

Exodus 3:17 and I have promised that I will bring you up out of the affliction of Egypt to the land of the Canaanites, Hittites, Amorites, Perizzites, Hivites, and Jebusites, to a land flowing with milk and honey.”‘

Exodus 3:18 “The elders will listen to you, and then you and the elders of Israel must go to the king of Egypt and tell him, ‘The LORD, the God of the Hebrews, has met with us. So now, let us go three days’ journey into the wilderness, so that we may sacrifice to the LORD our God.’

Exodus 3:19 But I know that the king of Egypt will not let you go, not even under force.

Exodus 3:20 So I will extend my hand and strike Egypt with all my wonders that I will do among them, and after that he will release you.

Exodus 3:21 “I will grant this people favor with the Egyptians, so that when you depart you will not leave empty-handed.

Exodus 3:22 Every woman will ask her neighbor and the one who happens to be staying in her house for items of silver and gold and for clothing. You will put these articles on your sons and daughters– thus you will plunder Egypt!”

Exodus 4:1 Moses answered again, “And if they do not believe me or pay attention to me, but say, ‘The LORD has not appeared to you’?”

Exodus 4:2 The LORD said to him, “What is that in your hand?” He said, “A staff.”

Exodus 4:3 The LORD said, “Throw it to the ground.” So he threw it to the ground, and it became a snake, and Moses ran from it.

Exodus 4:4 But the LORD said to Moses, “Put out your hand and grab it by the tail”– so he put out his hand and caught it, and it became a staff in his hand–

Exodus 4:5 “that they may believe that the LORD, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you.”

Exodus 4:6 The LORD also said to him, “Put your hand into your robe.” So he put his hand into his robe, and when he brought it out– there was his hand, leprous like snow!

Exodus 4:7 He said, “Put your hand back into your robe.” So he put his hand back into his robe, and when he brought it out from his robe–there it was, restored like the rest of his skin!

Exodus 4:8 “If they do not believe you or pay attention to the former sign, then they may believe the latter sign.

Exodus 4:9 And if they do not believe even these two signs or listen to you, then take some water from the Nile and pour it out on the dry ground. The water you take out of the Nile will become blood on the dry ground.”

Exodus 4:10 Then Moses said to the LORD, “O my Lord, I am not an eloquent man, neither in the past nor since you have spoken to your servant, for I am slow of speech and slow of tongue.”

Exodus 4:11 The LORD said to him, “Who gave a mouth to man, or who makes a person mute or deaf or seeing or blind? Is it not I, the LORD?

Exodus 4:12 So now go, and I will be with your mouth and will teach you what you must say.”

Exodus 4:13 But Moses said, “O my Lord, please send anyone else whom you wish to send!”

Exodus 4:14 Then the LORD became angry with Moses, and he said, “What about your brother Aaron the Levite? I know that he can speak very well. Moreover, he is coming to meet you, and when he sees you he will be glad in his heart.

Exodus 4:15 “So you are to speak to him and put the words in his mouth. And as for me, I will be with your mouth and with his mouth, and I will teach you both what you must do.

Exodus 4:16 He will speak for you to the people, and it will be as if he were your mouth and as if you were his God.

Exodus 4:17 You will also take in your hand this staff, with which you will do the signs.”

Exodus 4:18 So Moses went back to his father-in-law Jethro and said to him, “Let me go, so that I may return to my relatives in Egypt and see if they are still alive.” Jethro said to Moses, “Go in peace.”

Exodus 4:19 The LORD said to Moses in Midian, “Go back to Egypt, because all the men who were seeking your life are dead.”

Exodus 4:20 Then Moses took his wife and sons and put them on a donkey and headed back to the land of Egypt, and Moses took the staff of God in his hand.

Exodus 4:21 The LORD said to Moses, “When you go back to Egypt, see that you do before Pharaoh all the wonders I have put under your control. But I will harden his heart and he will not let the people go.

Exodus 4:22 You must say to Pharaoh, ‘Thus says the LORD, “Israel is my son, my firstborn,

Exodus 4:23 and I said to you, ‘Let my son go that he may serve me,’ but since you have refused to let him go, I will surely kill your son, your firstborn!”‘“

Exodus 4:24 Now on the way, at a place where they stopped for the night, the LORD met Moses and sought to kill him.

Exodus 4:25 But Zipporah took a flint knife, cut off the foreskin of her son and touched it to Moses’ feet, and said, “Surely you are a bridegroom of blood to me.”

Exodus 4:26 So the LORD let him alone. (At that time she said, “A bridegroom of blood,” referring to the circumcision.)

Exodus 4:27 The LORD said to Aaron, “Go to the wilderness to meet Moses. So he went and met him at the mountain of God and greeted him with a kiss.

Exodus 4:28 Moses told Aaron all the words of the LORD who had sent him and all the signs that he had commanded him.

Exodus 4:29 Then Moses and Aaron went and brought together all the Israelite elders.

Exodus 4:30 Aaron spoke all the words that the LORD had spoken to Moses and did the signs in the sight of the people,

Exodus 4:31 and the people believed. When they heard that the LORD had attended to the Israelites and that he had seen their affliction, they bowed down close to the ground.

Exodus 5:1 Afterward Moses and Aaron went to Pharaoh and said, “Thus says the LORD, the God of Israel, ‘Release my people so that they may hold a pilgrim feast to me in the desert.’“

Exodus 5:2 But Pharaoh said, “Who is the LORD that I should obey him by releasing Israel? I do not know the LORD, and I will not release Israel!”

Exodus 5:3 And they said, “The God of the Hebrews has met with us. Let us go a three-day journey into the desert so that we may sacrifice to the LORD our God, so that he does not strike us with plague or the sword.”

Exodus 5:4 The king of Egypt said to them, “Moses and Aaron, why do you cause the people to refrain from their work? Return to your labor!”

Exodus 5:5 Pharaoh was thinking, “The people of the land are now many, and you are giving them rest from their labor.”

Exodus 5:6 That same day Pharaoh commanded the slave masters and foremen who were over the people:

Exodus 5:7 “You must no longer give straw to the people for making bricks as before. Let them go and collect straw for themselves.

Exodus 5:8 But you must require of them the same quota of bricks that they were making before. Do not reduce it, for they are slackers. That is why they are crying, ‘Let us go sacrifice to our God.’

Exodus 5:9 Make the work harder for the men so they will keep at it and pay no attention to lying words!”

Exodus 5:10 So the slave masters of the people and their foremen went to the Israelites and said, “Thus says Pharaoh: ‘I am not giving you straw.

Exodus 5:11 You go get straw for yourselves wherever you can find it, because there will be no reduction at all in your workload.’“

Exodus 5:12 So the people spread out through all the land of Egypt to collect stubble for straw.

Exodus 5:13 The slave masters were pressuring them, saying, “Complete your work for each day, just like when there was straw!”

Exodus 5:14 The Israelite foremen whom Pharaoh’s slave masters had set over them were beaten and were asked, “Why did you not complete your requirement for brickmaking as in the past– both yesterday and today?”

Exodus 5:15 The Israelite foremen went and cried out to Pharaoh, “Why are you treating your servants this way?

Exodus 5:16 No straw is given to your servants, but we are told, ‘Make bricks!’ Your servants are even being beaten, but the fault is with your people.”

Exodus 5:17 But Pharaoh replied, “You are slackers! Slackers! That is why you are saying, ‘Let us go sacrifice to the LORD.’

Exodus 5:18 So now, get back to work! You will not be given straw, but you must still produce your quota of bricks!”

Exodus 5:19 The Israelite foremen saw that they were in trouble when they were told, “You must not reduce the daily quota of your bricks.”

Exodus 5:20 When they went out from Pharaoh, they encountered Moses and Aaron standing there to meet them,

Exodus 5:21 and they said to them, “May the LORD look on you and judge, because you have made us stink in the opinion of Pharaoh and his servants, so that you have given them an excuse to kill us!”

Exodus 5:22 Moses returned to the LORD, and said, “Lord, why have you caused trouble for this people? Why did you ever send me?

Exodus 5:23 From the time I went to speak to Pharaoh in your name, he has caused trouble for this people, and you have certainly not rescued them!”

Exodus 6:1 Then the LORD said to Moses, “Now you will see what I will do to Pharaoh, for compelled by my strong hand he will release them, and by my strong hand he will drive them out of his land.”

Exodus 6:2 God spoke to Moses and said to him, “I am the LORD.

Exodus 6:3 I appeared to Abraham, to Isaac, and to Jacob as God Almighty, but by my name ‘the LORD’ I was not known to them.

Exodus 6:4 I also established my covenant with them to give them the land of Canaan, where they were living as resident foreigners.

Exodus 6:5 I have also heard the groaning of the Israelites, whom the Egyptians are enslaving, and I have remembered my covenant.

Exodus 6:6 Therefore, tell the Israelites, ‘I am the LORD. I will bring you out from your enslavement to the Egyptians, I will rescue you from the hard labor they impose, and I will redeem you with an outstretched arm and with great judgments.

Exodus 6:7 I will take you to myself for a people, and I will be your God. Then you will know that I am the LORD your God, who brought you out from your enslavement to the Egyptians.

Exodus 6:8 I will bring you to the land I swore to give to Abraham, to Isaac, and to Jacob– and I will give it to you as a possession. I am the LORD!’“

Exodus 6:9 Moses told this to the Israelites, but they did not listen to him because of their discouragement and hard labor.

Exodus 6:10 Then the LORD said to Moses,

Exodus 6:11 “Go, tell Pharaoh king of Egypt that he must release the Israelites from his land.”

Exodus 6:12 But Moses replied to the LORD, “If the Israelites did not listen to me, then how will Pharaoh listen to me, since I speak with difficulty?”

Exodus 6:13 The LORD spoke to Moses and Aaron and gave them a charge for the Israelites and Pharaoh king of Egypt to bring the Israelites out of the land of Egypt.

Exodus 6:14 These are the heads of their fathers’ households: The sons of Reuben, the firstborn son of Israel, were Hanoch and Pallu, Hezron and Carmi. These were the clans of Reuben.

Exodus 6:15 The sons of Simeon were Jemuel, Jamin, Ohad, Jakin, Zohar, and Shaul, the son of a Canaanite woman. These were the clans of Simeon.

Exodus 6:16 Now these are the names of the sons of Levi, according to their records: Gershon, Kohath, and Merari. (The length of Levi’s life was 137 years.)

Exodus 6:17 The sons of Gershon, by their families, were Libni and Shimei.

Exodus 6:18 The sons of Kohath were Amram, Izhar, Hebron, and Uzziel. (The length of Kohath’s life was 133 years.)

Exodus 6:19 The sons of Merari were Mahli and Mushi. These were the clans of Levi, according to their records.

Exodus 6:20 Amram married his father’s sister Jochebed, and she bore him Aaron and Moses. (The length of Amram’s life was 137 years.)

Exodus 6:21 The sons of Izhar were Korah, Nepheg, and Zikri.

Exodus 6:22 The sons of Uzziel were Mishael, Elzaphan, and Sithri.

Exodus 6:23 Aaron married Elisheba, the daughter of Amminadab and sister of Nahshon, and she bore him Nadab and Abihu, Eleazar and Ithamar.

Exodus 6:24 The sons of Korah were Assir, Elkanah, and Abiasaph. These were the Korahite clans.

Exodus 6:25 Now Eleazar son of Aaron married one of the daughters of Putiel and she bore him Phinehas. These are the heads of the fathers’ households of Levi according to their clans.

Exodus 6:26 It was the same Aaron and Moses to whom the LORD said, “Bring the Israelites out of the land of Egypt by their regiments.”

Exodus 6:27 They were the men who were speaking to Pharaoh king of Egypt, in order to bring the Israelites out of Egypt. It was the same Moses and Aaron.

Exodus 6:28 When the LORD spoke to Moses in the land of Egypt,

Exodus 6:29 he said to him, “I am the LORD. Tell Pharaoh king of Egypt all that I am telling you.”

Exodus 6:30 But Moses said before the LORD, “Since I speak with difficulty, why should Pharaoh listen to me?”

Exodus 7:1 So the LORD said to Moses, “See, I have made you like God to Pharaoh, and your brother Aaron will be your prophet.

Exodus 7:2 You are to speak everything I command you, and your brother Aaron is to tell Pharaoh that he must release the Israelites from his land.

Exodus 7:3 But I will harden Pharaoh’s heart, and although I will multiply my signs and my wonders in the land of Egypt,

Exodus 7:4 Pharaoh will not listen to you. I will reach into Egypt and bring out my regiments, my people the Israelites, from the land of Egypt with great acts of judgment.

Exodus 7:5 Then the Egyptians will know that I am the LORD, when I extend my hand over Egypt and bring the Israelites out from among them.

Exodus 7:6 And Moses and Aaron did so; they did just as the LORD commanded them.

Exodus 7:7 Now Moses was eighty years old and Aaron was eighty-three years old when they spoke to Pharaoh.

Exodus 7:8 The LORD said to Moses and Aaron,

Exodus 7:9 “When Pharaoh says to you, ‘Do a miracle,’ and you say to Aaron, ‘Take your staff and throw it down before Pharaoh,’ it will become a snake.”

Exodus 7:10 When Moses and Aaron went to Pharaoh, they did so, just as the LORD had commanded them– Aaron threw down his staff before Pharaoh and his servants and it became a snake.

Exodus 7:11 Then Pharaoh also summoned wise men and sorcerers, and the magicians of Egypt by their secret arts did the same thing.

Exodus 7:12 Each man threw down his staff, and the staffs became snakes. But Aaron’s staff swallowed up their staffs.

Exodus 7:13 Yet Pharaoh’s heart became hard, and he did not listen to them, just as the LORD had predicted.

Exodus 7:14 The LORD said to Moses, “Pharaoh’s heart is hard; he refuses to release the people.

Exodus 7:15 Go to Pharaoh in the morning when he goes out to the water. Position yourself to meet him by the edge of the Nile, and take in your hand the staff that was turned into a snake.

Exodus 7:16 Tell him, ‘The LORD, the God of the Hebrews, has sent me to you to say, “Release my people, that they may serve me in the desert!” But until now you have not listened.

Exodus 7:17 Thus says the LORD: “By this you will know that I am the LORD: I am going to strike the water of the Nile with the staff that is in my hand, and it will be turned into blood.

Exodus 7:18 Fish in the Nile will die, the Nile will stink, and the Egyptians will be unable to drink water from the Nile.”“

Exodus 7:19 Then the LORD said to Moses, “Tell Aaron, ‘Take your staff and stretch out your hand over Egypt’s waters– over their rivers, over their canals, over their ponds, and over all their reservoirs– so that it becomes blood.’ There will be blood everywhere in the land of Egypt, even in wooden and stone containers.”

Exodus 7:20 Moses and Aaron did so, just as the LORD had commanded. Moses raised the staff and struck the water that was in the Nile right before the eyes of Pharaoh and his servants, and all the water that was in the Nile was turned to blood.

Exodus 7:21 When the fish that were in the Nile died, the Nile began to stink, so that the Egyptians could not drink water from the Nile. There was blood everywhere in the land of Egypt!

Exodus 7:22 But the magicians of Egypt did the same by their secret arts, and so Pharaoh's heart remained hard, and he refused to listen to Moses and Aaron– just as the LORD had predicted.

Exodus 7:23 And Pharaoh turned and went into his house. He did not pay any attention to this.

Exodus 7:24 All the Egyptians dug around the Nile for water to drink, because they could not drink the water of the Nile.

Exodus 7:25 Seven full days passed after the LORD struck the Nile.

Exodus 8:1 Then the LORD said to Moses, "Go to Pharaoh and tell him, 'Thus says the LORD: "Release my people in order that they may serve me!

Exodus 8:2 But if you refuse to release them, then I am going to plague all your territory with frogs.

Exodus 8:3 The Nile will swarm with frogs, and they will come up and go into your house, in your bedroom, and on your bed, and into the houses of your servants and your people, and into your ovens and your kneading troughs.

Exodus 8:4 Frogs will come up against you, your people, and all your servants."'"

Exodus 8:5 The LORD spoke to Moses, "Tell Aaron, 'Extend your hand with your staff over the rivers, over the canals, and over the ponds, and bring the frogs up over the land of Egypt.'"

Exodus 8:6 So Aaron extended his hand over the waters of Egypt, and frogs came up and covered the land of Egypt.

Exodus 8:7 The magicians did the same with their secret arts and brought up frogs on the land of Egypt too.

Exodus 8:8 Then Pharaoh summoned Moses and Aaron and said, "Pray to the LORD that he may take the frogs away from me and my people, and I will release the people that they may sacrifice to the LORD."

Exodus 8:9 Moses said to Pharaoh, "You may have the honor over me– when shall I pray for you, your servants, and your people, for the frogs to be removed from you and your houses, so that they will be left only in the Nile?"

Exodus 8:10 He said, "Tomorrow." And Moses said, "It will be as you say, so that you may know that there is no one like the LORD our God.

Exodus 8:11 The frogs will depart from you, your houses, your servants, and your people; they will be left only in the Nile."

Exodus 8:12 Then Moses and Aaron went out from Pharaoh, and Moses cried to the LORD because of the frogs that he had brought on Pharaoh.

Exodus 8:13 The LORD did as Moses asked– the frogs died out of the houses, the villages, and the fields.

Exodus 8:14 The Egyptians piled them in countless heaps, and the land stank.

Exodus 8:15 But when Pharaoh saw that there was relief, he hardened his heart and did not listen to them, just as the LORD had predicted.

Exodus 8:16 The LORD said to Moses, “Tell Aaron, ‘Extend your staff and strike the dust of the ground, and it will become gnats throughout all the land of Egypt.’“

Exodus 8:17 They did so; Aaron extended his hand with his staff, he struck the dust of the ground, and it became gnats on people and on animals. All the dust of the ground became gnats throughout all the land of Egypt.

Exodus 8:18 When the magicians attempted to bring forth gnats by their secret arts, they could not. So there were gnats on people and on animals.

Exodus 8:19 The magicians said to Pharaoh, “It is the finger of God!” But Pharaoh’s heart remained hard, and he did not listen to them, just as the LORD had predicted.

Exodus 8:20 The LORD said to Moses, “Get up early in the morning and position yourself before Pharaoh as he goes out to the water, and tell him, ‘Thus says the LORD, “Release my people that they may serve me!

Exodus 8:21 If you do not release my people, then I am going to send swarms of flies on you and on your servants and on your people and in your houses. The houses of the Egyptians will be full of flies, and even the ground they stand on.

Exodus 8:22 But on that day I will mark off the land of Goshen, where my people are staying, so that no swarms of flies will be there, that you may know that I am the LORD in the midst of this land.

Exodus 8:23 I will put a division between my people and your people. This sign will take place tomorrow.”“

Exodus 8:24 The LORD did so; a thick swarm of flies came into Pharaoh’s house and into the houses of his servants, and throughout the whole land of Egypt the land was ruined because of the swarms of flies.

Exodus 8:25 Then Pharaoh summoned Moses and Aaron and said, “Go, sacrifice to your God within the land.”

Exodus 8:26 But Moses said, “That would not be the right thing to do, for the sacrifices we make to the LORD our God would be an abomination to the Egyptians. If we make sacrifices that are an abomination to the Egyptians right before their eyes, will they not stone us?

Exodus 8:27 We must go on a three-day journey into the desert and sacrifice to the LORD our God, just as he is telling us.”

Exodus 8:28 Pharaoh said, “I will release you so that you may sacrifice to the LORD your God in the desert. Only you must not go very far. Do pray for me.”

Exodus 8:29 Moses said, “I am going to go out from you and pray to the LORD, and the swarms of flies will go away from Pharaoh, from his servants, and from his people tomorrow. Only do not let Pharaoh deal falsely again by not releasing the people to sacrifice to the LORD.”

Exodus 8:30 So Moses went out from Pharaoh and prayed to the LORD,

Exodus 8:31 and the LORD did as Moses asked– he removed the swarms of flies from Pharaoh, from his servants, and from his people. Not one remained!

Exodus 8:32 But Pharaoh hardened his heart this time also and did not release the people.

Exodus 9:1 Then the LORD said to Moses, “Go to Pharaoh and tell him, ‘Thus says the LORD, the God of the Hebrews, “Release my people that they may serve me!

Exodus 9:2 For if you refuse to release them and continue holding them,

Exodus 9:3 then the hand of the LORD will surely bring a very terrible plague on your livestock in the field, on the horses, the donkeys, the camels, the herds, and the flocks.

Exodus 9:4 But the Lord will distinguish between the livestock of Israel and the livestock of Egypt, and nothing will die of all that the Israelites have.”‘“

Exodus 9:5 The LORD set an appointed time, saying, “Tomorrow the LORD will do this in the land.”

Exodus 9:6 And the LORD did this on the next day; all the livestock of the Egyptians died, but of the Israelites’ livestock not one died.

Exodus 9:7 Pharaoh sent representatives to investigate, and indeed, not even one of the livestock of Israel had died. But Pharaoh’s heart remained hard, and he did not release the people.

Exodus 9:8 Then the LORD said to Moses and Aaron, “Take handfuls of soot from a furnace, and have Moses throw it into the air while Pharaoh is watching.

Exodus 9:9 It will become fine dust over the whole land of Egypt and will cause boils to break out and fester on both people and animals in all the land of Egypt.”

Exodus 9:10 So they took soot from a furnace and stood before Pharaoh, Moses threw it into the air, and it caused festering boils to break out on both people and animals.

Exodus 9:11 The magicians could not stand before Moses because of the boils, for boils were on the magicians and on all the Egyptians.

Exodus 9:12 But the LORD hardened Pharaoh's heart, and he did not listen to them, just as the LORD had predicted to Moses.

Exodus 9:13 The LORD said to Moses, "Get up early in the morning, stand before Pharaoh, and tell him, 'Thus says the LORD, the God of the Hebrews: "Release my people so that they may serve me!

Exodus 9:14 For this time I will send all my plagues on your very self and on your servants and your people, so that you may know that there is no one like me in all the earth.

Exodus 9:15 For by now I could have stretched out my hand and struck you and your people with plague, and you would have been destroyed from the earth.

Exodus 9:16 But for this purpose I have caused you to stand: to show you my strength, and so that my name may be declared in all the earth.

Exodus 9:17 You are still exalting yourself against my people by not releasing them.

Exodus 9:18 I am going to cause very severe hail to rain down about this time tomorrow, such hail as has never occurred in Egypt from the day it was founded until now.

Exodus 9:19 So now, send instructions to gather your livestock and all your possessions in the fields to a safe place. Every person or animal caught in the field and not brought into the house– the hail will come down on them, and they will die!"'"

Exodus 9:20 Those of Pharaoh's servants who feared the word of the LORD hurried to bring their servants and livestock into the houses,

Exodus 9:21 but those who did not take the word of the LORD seriously left their servants and their cattle in the field.

Exodus 9:22 Then the LORD said to Moses, "Extend your hand toward the sky that there may be hail in all the land of Egypt, on people and on animals, and on everything that grows in the field in the land of Egypt."

Exodus 9:23 When Moses extended his staff toward the sky, the LORD sent thunder and hail, and fire fell to the earth; so the LORD caused hail to rain down on the land of Egypt.

Exodus 9:24 Hail fell and fire mingled with the hail; the hail was so severe that there had not been any like it in all the land of Egypt since it had become a nation.

Exodus 9:25 The hail struck everything in the open fields, both people and animals, throughout all the land of Egypt. The hail struck everything that grows in the field, and it broke all the trees of the field to pieces.

Exodus 9:26 Only in the land of Goshen, where the Israelites lived, was there no hail.

Exodus 9:27 So Pharaoh sent and summoned Moses and Aaron and said to them, “I have sinned this time! The LORD is righteous, and I and my people are guilty.

Exodus 9:28 Pray to the LORD, for the mighty thunderings and hail are too much! I will release you and you will stay no longer.”

Exodus 9:29 Moses said to him, “When I leave the city I will spread my hands to the LORD, the thunder will cease, and there will be no more hail, so that you may know that the earth belongs to the LORD.

Exodus 9:30 But as for you and your servants, I know that you do not yet fear the LORD God.”

Exodus 9:31 (Now the flax and the barley were struck by the hail, for the barley had ripened and the flax was in bud.

Exodus 9:32 But the wheat and the spelt were not struck, for they are later crops.)

Exodus 9:33 So Moses left Pharaoh, went out of the city, and spread out his hands to the LORD, and the thunder and the hail ceased, and the rain stopped pouring on the earth.

Exodus 9:34 When Pharaoh saw that the rain and hail and thunder ceased, he sinned again: both he and his servants hardened their hearts.

Exodus 9:35 So Pharaoh’s heart remained hard, and he did not release the Israelites, as the LORD had predicted through Moses.

Exodus 10:1 The LORD said to Moses, “Go to Pharaoh, for I have hardened his heart and the heart of his servants, in order to display these signs of mine before him,

Exodus 10:2 and in order that in the hearing of your son and your grandson you may tell how I made fools of the Egyptians and about my signs that I displayed among them, so that you may know that I am the LORD.”

Exodus 10:3 So Moses and Aaron came to Pharaoh and told him, “Thus says the LORD, the God of the Hebrews: ‘How long do you refuse to humble yourself before me? Release my people so that they may serve me!

Exodus 10:4 But if you refuse to release my people, I am going to bring locusts into your territory tomorrow.

Exodus 10:5 They will cover the surface of the earth, so that you will be unable to see the ground. They will eat the remainder of what escaped– what is left over for you– from the hail, and they will eat every tree that grows for you from the field.

Exodus 10:6 They will fill your houses, the houses of your servants, and all the houses of Egypt, such as neither your fathers nor your grandfathers have seen since they have been in the land until this day!'" Then Moses turned and went out from Pharaoh.

Exodus 10:7 Pharaoh's servants said to him, "How long will this man be a menace to us? Release the people so that they may serve the LORD their God. Do you not know that Egypt is destroyed?"

Exodus 10:8 So Moses and Aaron were brought back to Pharaoh, and he said to them, "Go, serve the LORD your God. Exactly who is going with you?"

Exodus 10:9 Moses said, "We will go with our young and our old, with our sons and our daughters, and with our sheep and our cattle we will go, because we are to hold a pilgrim feast for the LORD."

Exodus 10:10 He said to them, "The LORD will need to be with you if I release you and your dependents! Watch out! Trouble is right in front of you!

Exodus 10:11 No! Go, you men only, and serve the LORD, for that is what you want." Then Moses and Aaron were driven out of Pharaoh's presence.

Exodus 10:12 The LORD said to Moses, "Extend your hand over the land of Egypt for the locusts, that they may come up over the land of Egypt and eat everything that grows in the ground, everything that the hail has left."

Exodus 10:13 So Moses extended his staff over the land of Egypt, and then the LORD brought an east wind on the land all that day and all night. The morning came, and the east wind had brought up the locusts!

Exodus 10:14 The locusts went up over all the land of Egypt and settled down in all the territory of Egypt. It was very severe; there had been no locusts like them before, nor will there be such ever again.

Exodus 10:15 They covered the surface of all the ground, so that the ground became dark with them, and they ate all the vegetation of the ground and all the fruit of the trees that the hail had left. Nothing green remained on the trees or on anything that grew in the fields throughout the whole land of Egypt.

Exodus 10:16 Then Pharaoh quickly summoned Moses and Aaron and said, "I have sinned against the LORD your God and against you!

Exodus 10:17 So now, forgive my sin this time only, and pray to the LORD your God that he would only take this death away from me."

Exodus 10:18 Moses went out from Pharaoh and prayed to the LORD,

Exodus 10:19 and the LORD turned a very strong west wind, and it picked up the locusts and blew them into the Red Sea. Not one locust remained in all the territory of Egypt.

Exodus 10:20 But the LORD hardened Pharaoh's heart, and he did not release the Israelites.

Exodus 10:21 The LORD said to Moses, “Extend your hand toward heaven so that there may be darkness over the land of Egypt, a darkness so thick it can be felt.”

Exodus 10:22 So Moses extended his hand toward heaven, and there was absolute darkness throughout the land of Egypt for three days.

Exodus 10:23 No one could see another person, and no one could rise from his place for three days. But the Israelites had light in the places where they lived.

Exodus 10:24 Then Pharaoh summoned Moses and said, “Go, serve the LORD– only your flocks and herds will be detained. Even your families may go with you.”

Exodus 10:25 But Moses said, “Will you also provide us with sacrifices and burnt offerings that we may present them to the LORD our God?

Exodus 10:26 Our livestock must also go with us! Not a hoof is to be left behind! For we must take these animals to serve the LORD our God. Until we arrive there, we do not know what we must use to serve the LORD.”

Exodus 10:27 But the LORD hardened Pharaoh’s heart, and he was not willing to release them.

Exodus 10:28 Pharaoh said to him, “Go from me! Watch out for yourself! Do not appear before me again, for when you see my face you will die!”

Exodus 10:29 Moses said, “As you wish! I will not see your face again.”

Exodus 11:1 The LORD said to Moses, “I will bring one more plague on Pharaoh and on Egypt; after that he will release you from this place. When he releases you, he will drive you out completely from this place.

Exodus 11:2 Instruct the people that each man and each woman is to request from his or her neighbor items of silver and gold.”

Exodus 11:3 (Now the LORD granted the people favor with the Egyptians. Moreover, the man Moses was very great in the land of Egypt, respected by Pharaoh’s servants and by the Egyptian people.)

Exodus 11:4 Moses said, “Thus says the LORD: ‘About midnight I will go throughout Egypt,

Exodus 11:5 and all the firstborn in the land of Egypt will die, from the firstborn son of Pharaoh who sits on his throne, to the firstborn son of the slave girl who is at her hand mill, and all the firstborn of the cattle.

Exodus 11:6 There will be a great cry throughout the whole land of Egypt, such as there has never been, nor ever will be again.

Exodus 11:7 But against any of the Israelites not even a dog will bark against either people or animals, so that you may know that the LORD distinguishes between Egypt and Israel.'

Exodus 11:8 All these your servants will come down to me and bow down to me, saying, 'Go, you and all the people who follow you,' and after that I will go out." Then Moses went out from Pharaoh in great anger.

Exodus 11:9 The LORD said to Moses, "Pharaoh will not listen to you, so that my wonders may be multiplied in the land of Egypt."

Exodus 11:10 So Moses and Aaron did all these wonders before Pharaoh, but the LORD hardened Pharaoh's heart, and he did not release the Israelites from his land.

Exodus 12:1 The LORD said to Moses and Aaron in the land of Egypt,

Exodus 12:2 "This month is to be your beginning of months; it will be your first month of the year.

Exodus 12:3 Tell the whole community of Israel, 'In the tenth day of this month they each must take a lamb for themselves according to their families– a lamb for each household.

Exodus 12:4 If any household is too small for a lamb, the man and his next-door neighbor are to take a lamb according to the number of people– you will make your count for the lamb according to how much each one can eat.

Exodus 12:5 Your lamb must be perfect, a male, one year old; you may take it from the sheep or from the goats.

Exodus 12:6 You must care for it until the fourteenth day of this month, and then the whole community of Israel will kill it around sundown.

Exodus 12:7 They will take some of the blood and put it on the two side posts and top of the doorframe of the houses where they will eat it.

Exodus 12:8 They will eat the meat the same night; they will eat it roasted over the fire with bread made without yeast and with bitter herbs.

Exodus 12:9 Do not eat it raw or boiled in water, but roast it over the fire with its head, its legs, and its entrails.

Exodus 12:10 You must leave nothing until morning, but you must burn with fire whatever remains of it until morning.

Exodus 12:11 This is how you are to eat it– dressed to travel, your sandals on your feet, and your staff in your hand. You are to eat it in haste. It is the LORD'S Passover.

Exodus 12:12 I will pass through the land of Egypt in the same night, and I will attack all the firstborn in the land of Egypt, both of humans and of animals, and on all the gods of Egypt I will execute judgment. I am the LORD.

Exodus 12:13 The blood will be a sign for you on the houses where you are, so that when I see the blood I will pass over you, and this plague will not fall on you to destroy you when I attack the land of Egypt.

Exodus 12:14 This day will become a memorial for you, and you will celebrate it as a festival to the LORD– you will celebrate it perpetually as a lasting ordinance.

Exodus 12:15 For seven days you must eat bread made without yeast. Surely on the first day you must put away yeast from your houses because anyone who eats bread made with yeast from the first day to the seventh day will be cut off from Israel.

Exodus 12:16 On the first day there will be a holy convocation, and on the seventh day there will be a holy convocation for you. You must do no work of any kind on them, only what every person will eat– that alone may be prepared for you.

Exodus 12:17 So you will keep the Feast of Unleavened Bread, because on this very day I brought your regiments out from the land of Egypt, and so you must keep this day perpetually as a lasting ordinance.

Exodus 12:18 In the first month, from the fourteenth day of the month, in the evening, you will eat bread made without yeast until the twenty-first day of the month in the evening.

Exodus 12:19 For seven days yeast must not be found in your houses, for whoever eats what is made with yeast– that person will be cut off from the community of Israel, whether a foreigner or one born in the land.

Exodus 12:20 You will not eat anything made with yeast; in all the places where you live you must eat bread made without yeast.’“

Exodus 12:21 Then Moses summoned all the elders of Israel, and told them, “Go and select for yourselves a lamb or young goat for your families, and kill the Passover animals.

Exodus 12:22 Take a branch of hyssop, dip it in the blood that is in the basin, and apply to the top of the doorframe and the two side posts some of the blood that is in the basin. Not one of you is to go out the door of his house until morning.

Exodus 12:23 For the LORD will pass through to strike Egypt, and when he sees the blood on the top of the doorframe and the two side posts, then the LORD will pass over the door, and he will not permit the destroyer to enter your houses to strike you.

Exodus 12:24 You must observe this event as an ordinance for you and for your children forever.

Exodus 12:25 When you enter the land that the LORD will give to you, just as he said, you must observe this ceremony.

Exodus 12:26 When your children ask you, ‘What does this ceremony mean to you?’–

Exodus 12:27 then you will say, ‘It is the sacrifice of the LORD’s Passover, when he passed over the houses of the Israelites in Egypt, when he struck Egypt and delivered our households.’“ The people bowed down low to the ground,

Exodus 12:28 and the Israelites went away and did exactly as the LORD had commanded Moses and Aaron.

Exodus 12:29 It happened at midnight– the LORD attacked all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the prison, and all the firstborn of the cattle.

Exodus 12:30 Pharaoh got up in the night, along with all his servants and all Egypt, and there was a great cry in Egypt, for there was no house in which there was not someone dead.

Exodus 12:31 Pharaoh summoned Moses and Aaron in the night and said, “Get up, get out from among my people, both you and the Israelites! Go, serve the LORD as you have requested!

Exodus 12:32 Also, take your flocks and your herds, just as you have requested, and leave. But bless me also.”

Exodus 12:33 The Egyptians were urging the people on, in order to send them out of the land quickly, for they were saying, “We are all dead!”

Exodus 12:34 So the people took their dough before the yeast was added, with their kneading troughs bound up in their clothing on their shoulders.

Exodus 12:35 Now the Israelites had done as Moses told them– they had requested from the Egyptians silver and gold items and clothing.

Exodus 12:36 The LORD gave the people favor in the sight of the Egyptians, and they gave them whatever they wanted, and so they plundered Egypt.

Exodus 12:37 The Israelites journeyed from Rameses to Sukkoth. There were about 600,000 men on foot, plus their dependants.

Exodus 12:38 A mixed multitude also went up with them, and flocks and herds– a very large number of cattle.

Exodus 12:39 They baked cakes of bread without yeast using the dough they had brought from Egypt, for it was made without yeast– because they were thrust out of Egypt and were not able to delay, they could not prepare food for themselves either.

Exodus 12:40 Now the length of time the Israelites lived in Egypt was 430 years.

Exodus 12:41 At the end of the 430 years, on the very day, all the regiments of the LORD went out of the land of Egypt.

Exodus 12:42 It was a night of vigil for the LORD to bring them out from the land of Egypt, and so on this night all Israel is to keep the vigil to the LORD for generations to come.

Exodus 12:43 The LORD said to Moses and Aaron, "This is the ordinance of the Passover. No foreigner may share in eating it.

Exodus 12:44 But everyone's servant who is bought for money, after you have circumcised him, may eat it.

Exodus 12:45 A foreigner and a hired worker must not eat it.

Exodus 12:46 It must be eaten in one house; you must not bring any of the meat outside the house, and you must not break a bone of it.

Exodus 12:47 The whole community of Israel must observe it.

Exodus 12:48 "When a foreigner lives with you and wants to observe the Passover to the LORD, all his males must be circumcised, and then he may approach and observe it, and he will be like one who is born in the land– but no uncircumcised person may eat of it.

Exodus 12:49 The same law will apply to the person who is native-born and to the foreigner who lives among you."

Exodus 12:50 So all the Israelites did exactly as the LORD commanded Moses and Aaron.

Exodus 12:51 And on this very day the LORD brought the Israelites out of the land of Egypt by their regiments.

Exodus 13:1 The LORD spoke to Moses:

Exodus 13:2 "Set apart to me every firstborn male– the first offspring of every womb among the Israelites, whether human or animal; it is mine."

Exodus 13:3 Moses said to the people, "Remember this day on which you came out from Egypt, from the place where you were enslaved, for the LORD brought you out of there with a mighty hand– and no bread made with yeast may be eaten.

Exodus 13:4 On this day, in the month of Abib, you are going out.

Exodus 13:5 When the LORD brings you to the land of the Canaanites, Hittites, Amorites, Hivites, and Jebusites, which he swore to your fathers to give you, a land flowing with milk and honey, then you will keep this ceremony in this month.

Exodus 13:6 For seven days you must eat bread made without yeast, and on the seventh day there is to be a festival to the LORD.

Exodus 13:7 Bread made without yeast must be eaten for seven days; no bread made with yeast shall be seen among you, and you must have no yeast among you within any of your borders.

Exodus 13:8 You are to tell your son on that day, ‘It is because of what the LORD did for me when I came out of Egypt.’

Exodus 13:9 It will be a sign for you on your hand and a memorial on your forehead, so that the law of the LORD may be in your mouth, for with a mighty hand the LORD brought you out of Egypt.

Exodus 13:10 So you must keep this ordinance at its appointed time from year to year.

Exodus 13:11 When the LORD brings you into the land of the Canaanites, as he swore to you and to your fathers, and gives it to you,

Exodus 13:12 then you must give over to the LORD the first offspring of every womb. Every firstling of a beast that you have– the males will be the LORD’s.

Exodus 13:13 Every firstling of a donkey you must redeem with a lamb, and if you do not redeem it, then you must break its neck. Every firstborn of your sons you must redeem.

Exodus 13:14 In the future, when your son asks you ‘What is this?’ you are to tell him, ‘With a mighty hand the LORD brought us out from Egypt, from the land of slavery.

Exodus 13:15 When Pharaoh stubbornly refused to release us, the LORD killed all the firstborn in the land of Egypt, from the firstborn of people to the firstborn of animals. That is why I am sacrificing to the LORD the first male offspring of every womb, but all my firstborn sons I redeem.’

Exodus 13:16 It will be for a sign on your hand and for frontlets on your forehead, for with a mighty hand the LORD brought us out of Egypt.”

Exodus 13:17 When Pharaoh released the people, God did not lead them by the way to the land of the Philistines, although that was nearby, for God said, “Lest the people change their minds and return to Egypt when they experience war.”

Exodus 13:18 So God brought the people around by the way of the desert to the Red Sea, and the Israelites went up from the land of Egypt prepared for battle.

Exodus 13:19 Moses took the bones of Joseph with him, for Joseph had made the Israelites solemnly swear, “God will surely attend to you, and you will carry my bones up from this place with you.”

Exodus 13:20 They journeyed from Sukkoth and camped in Etham, on the edge of the desert.

Exodus 13:21 Now the LORD was going before them by day in a pillar of cloud to lead them in the way, and by night in a pillar of fire to give them light, so that they could travel day or night.

Exodus 13:22 He did not remove the pillar of cloud by day nor the pillar of fire by night from before the people.

Exodus 14:1 The LORD spoke to Moses:

Exodus 14:2 “Tell the Israelites that they must turn and camp before Pi-hahiroth, between Migdol and the sea; you are to camp by the sea before Baal Zephon opposite it.

Exodus 14:3 Pharaoh will think regarding the Israelites, ‘They are wandering around confused in the land– the desert has closed in on them.’

Exodus 14:4 I will harden Pharaoh’s heart, and he will chase after them. I will gain honor because of Pharaoh and because of all his army, and the Egyptians will know that I am the LORD.” So this is what they did.

Exodus 14:5 When it was reported to the king of Egypt that the people had fled, the heart of Pharaoh and his servants was turned against the people, and the king and his servants said, “What in the world have we done? For we have released the people of Israel from serving us!”

Exodus 14:6 Then he prepared his chariots and took his army with him.

Exodus 14:7 He took six hundred select chariots, and all the rest of the chariots of Egypt, and officers on all of them.

Exodus 14:8 But the LORD hardened the heart of Pharaoh king of Egypt, and he chased after the Israelites. Now the Israelites were going out defiantly.

Exodus 14:9 The Egyptians chased after them, and all the horses and chariots of Pharaoh and his horsemen and his army overtook them camping by the sea, beside Pi-hahiroth, before Baal-Zephon.

Exodus 14:10 When Pharaoh got closer, the Israelites looked up, and there were the Egyptians marching after them, and they were terrified. The Israelites cried out to the LORD,

Exodus 14:11 and they said to Moses, “Is it because there are no graves in Egypt that you have taken us away to die in the desert? What in the world have you done to us by bringing us out of Egypt?

Exodus 14:12 Isn’t this what we told you in Egypt, ‘Leave us alone so that we can serve the Egyptians, because it is better for us to serve the Egyptians than to die in the desert!’“

Exodus 14:13 Moses said to the people, “Do not fear! Stand firm and see the salvation of the LORD that he will provide for you today; for the Egyptians that you see today you will never, ever see again.

Exodus 14:14 The LORD will fight for you, and you can be still.”

Exodus 14:15 The LORD said to Moses, “Why do you cry out to me? Tell the Israelites to move on.

Exodus 14:16 And as for you, lift up your staff and extend your hand toward the sea and divide it, so that the Israelites may go through the middle of the sea on dry ground.

Exodus 14:17 And as for me, I am going to harden the hearts of the Egyptians so that they will come after them, that I may be honored because of Pharaoh and his army and his chariots and his horsemen.

Exodus 14:18 And the Egyptians will know that I am the LORD when I have gained my honor because of Pharaoh, his chariots, and his horsemen."

Exodus 14:19 The angel of God, who was going before the camp of Israel, moved and went behind them, and the pillar of cloud moved from before them and stood behind them.

Exodus 14:20 It came between the Egyptian camp and the Israelite camp; it was a dark cloud and it lit up the night so that one camp did not come near the other the whole night.

Exodus 14:21 Moses stretched out his hand toward the sea, and the LORD drove the sea apart by a strong east wind all that night, and he made the sea into dry land, and the water was divided.

Exodus 14:22 So the Israelites went through the middle of the sea on dry ground, the water forming a wall for them on their right and on their left.

Exodus 14:23 The Egyptians chased them and followed them into the middle of the sea– all the horses of Pharaoh, his chariots, and his horsemen.

Exodus 14:24 In the morning watch the LORD looked down on the Egyptian army through the pillar of fire and cloud, and he threw the Egyptian army into a panic.

Exodus 14:25 He jammed the wheels of their chariots so that they had difficulty driving, and the Egyptians said, "Let's flee from Israel, for the LORD fights for them against Egypt!"

Exodus 14:26 The LORD said to Moses, "Extend your hand toward the sea, so that the waters may flow back on the Egyptians, on their chariots, and on their horsemen!"

Exodus 14:27 So Moses extended his hand toward the sea, and the sea returned to its normal state when the sun began to rise. Now the Egyptians were fleeing before it, but the LORD overthrew the Egyptians in the middle of the sea.

Exodus 14:28 The water returned and covered the chariots and the horsemen and all the army of Pharaoh that was coming after the Israelites into the sea– not so much as one of them survived!

Exodus 14:29 But the Israelites walked on dry ground in the middle of the sea, the water forming a wall for them on their right and on their left.

Exodus 14:30 So the LORD saved Israel on that day from the power of the Egyptians, and Israel saw the Egyptians dead on the shore of the sea.

Exodus 14:31 When Israel saw the great power that the LORD had exercised over the Egyptians, they feared the LORD, and they believed in the LORD and in his servant Moses.

Exodus 15:1 Then Moses and the Israelites sang this song to the LORD. They said, “I will sing to the LORD, for he has triumphed gloriously, the horse and its rider he has thrown into the sea.

Exodus 15:2 The LORD is my strength and my song, and he has become my salvation. This is my God, and I will praise him, my father’s God, and I will exalt him.

Exodus 15:3 The LORD is a warrior, the LORD is his name.

Exodus 15:4 The chariots of Pharaoh and his army he has thrown into the sea, and his chosen officers were drowned in the Red Sea.

Exodus 15:5 The depths have covered them, they went down to the bottom like a stone.

Exodus 15:6 Your right hand, O LORD, was majestic in power, your right hand, O LORD, shattered the enemy.

Exodus 15:7 In the abundance of your majesty you have overthrown those who rise up against you. You sent forth your wrath; it consumed them like stubble.

Exodus 15:8 By the blast of your nostrils the waters were piled up, the flowing water stood upright like a heap, and the deep waters were solidified in the heart of the sea.

Exodus 15:9 The enemy said, ‘I will chase, I will overtake, I will divide the spoil; my desire will be satisfied on them. I will draw my sword, my hand will destroy them.’

Exodus 15:10 But you blew with your breath, and the sea covered them. They sank like lead in the mighty waters.

Exodus 15:11 Who is like you, O LORD, among the gods? Who is like you?– majestic in holiness, fearful in praises, working wonders?

Exodus 15:12 You stretched out your right hand, the earth swallowed them.

Exodus 15:13 By your loyal love you will lead the people whom you have redeemed; you will guide them by your strength to your holy dwelling place.

Exodus 15:14 The nations will hear and tremble; anguish will seize the inhabitants of Philistia.

Exodus 15:15 Then the chiefs of Edom will be terrified, trembling will seize the leaders of Moab, and the inhabitants of Canaan will shake.

Exodus 15:16 Fear and dread will fall on them; by the greatness of your arm they will be as still as stone until your people pass by, O LORD, until the people whom you have bought pass by.

Exodus 15:17 You will bring them in and plant them in the mountain of your inheritance, in the place you made for your residence, O Lord, the sanctuary, O LORD, that your hands have established.

Exodus 15:18 The LORD will reign forever and ever!

Exodus 15:19 For the horses of Pharaoh came with his chariots and his footmen into the sea, and the LORD brought back the waters of the sea on them, but the Israelites walked on dry land in the middle of the sea.”

Exodus 15:20 Miriam the prophetess, the sister of Aaron, took a hand-drum in her hand, and all the women went out after her with hand-drums and with dances.

Exodus 15:21 Miriam sang in response to them, “Sing to the LORD, for he has triumphed gloriously; the horse and its rider he has thrown into the sea.”

Exodus 15:22 Then Moses led Israel to journey away from the Red Sea. They went out to the Desert of Shur, walked for three days into the desert, and found no water.

Exodus 15:23 Then they came to Marah, but they were not able to drink the waters of Marah, because they were bitter. (That is why its name was Marah.)

Exodus 15:24 So the people murmured against Moses, saying, “What can we drink?”

Exodus 15:25 He cried out to the LORD, and the LORD showed him a tree. When Moses threw it into the water, the water became safe to drink. There the Lord made for them a binding ordinance, and there he tested them.

Exodus 15:26 He said, “If you will diligently obey the LORD your God, and do what is right in his sight, and pay attention to his commandments, and keep all his statutes, then all the diseases that I brought on the Egyptians I will not bring on you, for I, the LORD, am your healer.”

Exodus 15:27 Then they came to Elim, where there were twelve wells of water and seventy palm trees, and they camped there by the water.

Exodus 16:1 When they journeyed from Elim, the entire company of Israelites came to the Desert of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their exodus from the land of Egypt.

Exodus 16:2 The entire company of Israelites murmured against Moses and Aaron in the desert.

Exodus 16:3 The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the pots of meat, when we ate bread to the full, for you have brought us out into this desert to kill this whole assembly with hunger!”

Exodus 16:4 Then the LORD said to Moses, “I am going to rain bread from heaven for you, and the people will go out and gather the amount for each day, so that I may test them. Will they will walk in my law or not?

Exodus 16:5 On the sixth day they will prepare what they bring in, and it will be twice as much as they gather every other day.”

Exodus 16:6 Moses and Aaron said to all the Israelites, “In the evening you will know that the LORD has brought you out of the land of Egypt,

Exodus 16:7 and in the morning you will see the glory of the LORD, because he has heard your murmurings against the LORD. As for us, what are we, that you should murmur against us?”

Exodus 16:8 Moses said, “You will know this when the LORD gives you meat to eat in the evening and bread in the morning to satisfy you, because the LORD has heard your murmurings that you are murmuring against him. As for us, what are we? Your murmurings are not against us, but against the LORD.”

Exodus 16:9 Then Moses said to Aaron, “Tell the whole community of the Israelites, ‘Come before the LORD, because he has heard your murmurings.’“

Exodus 16:10 As Aaron spoke to the whole community of the Israelites and they looked toward the desert, there the glory of the LORD appeared in the cloud,

Exodus 16:11 and the LORD spoke to Moses:

Exodus 16:12 “I have heard the murmurings of the Israelites. Tell them, ‘During the evening you will eat meat, and in the morning you will be satisfied with bread, so that you may know that I am the LORD your God.’“

Exodus 16:13 In the evening the quail came up and covered the camp, and in the morning a layer of dew was all around the camp.

Exodus 16:14 When the layer of dew had evaporated, there on the surface of the desert was a thin flaky substance, thin like frost on the earth.

Exodus 16:15 When the Israelites saw it, they said to one another, “What is it?” because they did not know what it was. Moses said to them, “It is the bread that the LORD has given you for food.

Exodus 16:16 “This is what the LORD has commanded: ‘Each person is to gather from it what he can eat, an omer per person according to the number of your people; each one will pick it up for whoever lives in his tent.'"

Exodus 16:17 The Israelites did so, and they gathered– some more, some less.

Exodus 16:18 When they measured with an omer, the one who gathered much had nothing left over, and the one who gathered little lacked nothing; each one had gathered what he could eat.

Exodus 16:19 Moses said to them, "No one is to keep any of it until morning."

Exodus 16:20 But they did not listen to Moses; some kept part of it until morning, and it was full of worms and began to stink, and Moses was angry with them.

Exodus 16:21 So they gathered it each morning, each person according to what he could eat, and when the sun got hot, it would melt.

Exodus 16:22 And on the sixth day they gathered twice as much food, two omers per person; and all the leaders of the community came and told Moses.

Exodus 16:23 He said to them, "This is what the LORD has said: 'Tomorrow is a time of cessation from work, a holy Sabbath to the LORD. Whatever you want to bake, bake today; whatever you want to boil, boil today; whatever is left put aside for yourselves to be kept until morning.'"

Exodus 16:24 So they put it aside until the morning, just as Moses had commanded, and it did not stink, nor were there any worms in it.

Exodus 16:25 Moses said, "Eat it today, for today is a Sabbath to the LORD; today you will not find it in the area.

Exodus 16:26 Six days you will gather it, but on the seventh day, the Sabbath, there will not be any."

Exodus 16:27 On the seventh day some of the people went out to gather it, but they found nothing.

Exodus 16:28 So the LORD said to Moses, "How long do you refuse to obey my commandments and my instructions?

Exodus 16:29 See, because the LORD has given you the Sabbath, that is why he is giving you food for two days on the sixth day. Each of you stay where you are; let no one go out of his place on the seventh day."

Exodus 16:30 So the people rested on the seventh day.

Exodus 16:31 The house of Israel called its name "manna." It was like coriander seed and was white, and it tasted like wafers with honey.

Exodus 16:32 Moses said, "This is what the LORD has commanded: 'Fill an omer with it to be kept for generations to come, so that they may see the food I fed you in the desert when I brought you out from the land of Egypt.'"

Exodus 16:33 Moses said to Aaron, “Take a jar and put in it an omer full of manna, and place it before the LORD to be kept for generations to come.”

Exodus 16:34 Just as the LORD commanded Moses, so Aaron placed it before the Testimony for safekeeping.

Exodus 16:35 Now the Israelites ate manna forty years, until they came to a land that was inhabited; they ate manna until they came to the border of the land of Canaan.

Exodus 16:36 (Now an omer is one tenth of an ephah.)

Exodus 17:1 The whole community of the Israelites traveled on their journey from the Desert of Sin according to the LORD’s instruction, and they pitched camp in Rephidim. Now there was no water for the people to drink.

Exodus 17:2 So the people contended with Moses, and they said, “Give us water to drink!” Moses said to them, “Why do you contend with me? Why do you test the LORD?”

Exodus 17:3 But the people were very thirsty there for water, and they murmured against Moses and said, “Why in the world did you bring us up out of Egypt– to kill us and our children and our cattle with thirst?”

Exodus 17:4 Then Moses cried out to the LORD, “What will I do with this people?– a little more and they will stone me!”

Exodus 17:5 The LORD said to Moses, “Go over before the people; take with you some of the elders of Israel and take in your hand your staff with which you struck the Nile and go.

Exodus 17:6 I will be standing before you there on the rock in Horeb, and you will strike the rock, and water will come out of it so that the people may drink.” And Moses did so in plain view of the elders of Israel.

Exodus 17:7 He called the name of the place Massah and Meribah, because of the contending of the Israelites and because of their testing the LORD, saying, “Is the LORD among us or not?”

Exodus 17:8 Amalek came and attacked Israel in Rephidim.

Exodus 17:9 So Moses said to Joshua, “Choose some of our men and go out, fight against Amalek. Tomorrow I will stand on top of the hill with the staff of God in my hand.”

Exodus 17:10 So Joshua fought against Amalek just as Moses had instructed him; and Moses and Aaron and Hur went up to the top of the hill.

Exodus 17:11 Whenever Moses would raise his hands, then Israel prevailed, but whenever he would rest his hands, then Amalek prevailed.

Exodus 17:12 When the hands of Moses became heavy, they took a stone and put it under him, and Aaron and Hur held up his hands, one on one side and one on the other, and so his hands were steady until the sun went down.

Exodus 17:13 So Joshua destroyed Amalek and his army with the sword.

Exodus 17:14 The LORD said to Moses, “Write this as a memorial in the book, and rehearse it in Joshua’s hearing; for I will surely wipe out the remembrance of Amalek from under heaven.

Exodus 17:15 Moses built an altar, and he called it “The LORD is my Banner,”

Exodus 17:16 for he said, “For a hand was lifted up to the throne of the LORD– that the LORD will have war with Amalek from generation to generation.”

Exodus 18:1 Jethro, the priest of Midian, Moses’ father-in-law, heard about all that God had done for Moses and for his people Israel, that the LORD had brought Israel out of Egypt.

Exodus 18:2 Jethro, Moses’ father-in-law, took Moses’ wife Zipporah after he had sent her back,

Exodus 18:3 and her two sons, one of whom was named Gershom (for Moses had said, “I have been a foreigner in a foreign land”),

Exodus 18:4 and the other Eliezer (for Moses had said, “The God of my father has been my help and delivered me from the sword of Pharaoh”).

Exodus 18:5 Jethro, Moses’ father-in-law, together with Moses’ sons and his wife, came to Moses in the desert where he was camping by the mountain of God.

Exodus 18:6 He said to Moses, “I, your father-in-law Jethro, am coming to you, along with your wife and her two sons with her.”

Exodus 18:7 Moses went out to meet his father-in-law and bowed down and kissed him; they each asked about the other’s welfare, and then they went into the tent.

Exodus 18:8 Moses told his father-in-law all that the LORD had done to Pharaoh and to Egypt for Israel’s sake, and all the hardship that had come on them along the way, and how the LORD had delivered them.

Exodus 18:9 Jethro rejoiced because of all the good that the LORD had done for Israel, whom he had delivered from the hand of Egypt.

Exodus 18:10 Jethro said, “Blessed be the LORD who has delivered you from the hand of Egypt, and from the hand of Pharaoh, who has delivered the people from the Egyptians’ control!

Exodus 18:11 Now I know that the LORD is greater than all the gods, for in the thing in which they dealt proudly against them he has destroyed them.”

Exodus 18:12 Then Jethro, Moses’ father-in-law, brought a burnt offering and sacrifices for God, and Aaron and all the elders of Israel came to eat food with the father-in-law of Moses before God.

Exodus 18:13 On the next day Moses sat to judge the people, and the people stood around Moses from morning until evening.

Exodus 18:14 When Moses’ father-in-law saw all that he was doing for the people, he said, “What is this that you are doing for the people? Why are you sitting by yourself, and all the people stand around you from morning until evening?”

Exodus 18:15 Moses said to his father-in-law, “Because the people come to me to inquire of God.

Exodus 18:16 When they have a dispute, it comes to me and I decide between a man and his neighbor, and I make known the decrees of God and his laws.”

Exodus 18:17 Moses’ father-in-law said to him, “What you are doing is not good!

Exodus 18:18 You will surely wear out, both you and these people who are with you, for this is too heavy a burden for you; you are not able to do it by yourself.

Exodus 18:19 Now listen to me, I will give you advice, and may God be with you: You be a representative for the people to God, and you bring their disputes to God;

Exodus 18:20 warn them of the statutes and the laws, and make known to them the way in which they must walk and the work they must do.

Exodus 18:21 But you choose from the people capable men, God-fearing, men of truth, those who hate bribes, and put them over the people as rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

Exodus 18:22 They will judge the people under normal circumstances, and every difficult case they will bring to you, but every small case they themselves will judge, so that you may make it easier for yourself, and they will bear the burden with you.

Exodus 18:23 If you do this thing, and God so commands you, then you will be able to endure, and all these people will be able to go home satisfied.”

Exodus 18:24 Moses listened to his father-in-law and did everything he had said.

Exodus 18:25 Moses chose capable men from all Israel, and he made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

Exodus 18:26 They judged the people under normal circumstances; the difficult cases they would bring to Moses, but every small case they would judge themselves.

Exodus 18:27 Then Moses sent his father-in-law on his way, and so Jethro went to his own land.

Exodus 19:1 In the third month after the Israelites went out from the land of Egypt, on the very day, they came to the Desert of Sinai.

Exodus 19:2 After they journeyed from Rephidim, they came to the Desert of Sinai, and they camped in the desert; Israel camped there in front of the mountain.

Exodus 19:3 Moses went up to God, and the LORD called to him from the mountain, “Thus you will tell the house of Jacob, and declare to the people of Israel:

Exodus 19:4 ‘You yourselves have seen what I did to Egypt and how I lifted you on eagles’ wings and brought you to myself.

Exodus 19:5 And now, if you will diligently listen to me and keep my covenant, then you will be my special possession out of all the nations, for all the earth is mine,

Exodus 19:6 and you will be to me a kingdom of priests and a holy nation.’ These are the words that you will speak to the Israelites.”

Exodus 19:7 So Moses came and summoned the elders of Israel. He set before them all these words that the LORD had commanded him,

Exodus 19:8 and all the people answered together, “All that the LORD has commanded we will do!” So Moses brought the words of the people back to the LORD.

Exodus 19:9 The LORD said to Moses, “I am going to come to you in a dense cloud, so that the people may hear when I speak with you and so that they will always believe in you.” And Moses told the words of the people to the LORD.

Exodus 19:10 The LORD said to Moses, “Go to the people and sanctify them today and tomorrow, and make them wash their clothes

Exodus 19:11 and be ready for the third day, for on the third day the LORD will come down on Mount Sinai in the sight of all the people.

Exodus 19:12 You must set boundaries for the people all around, saying, ‘Take heed to yourselves not to go up on the mountain nor touch its edge. Whoever touches the mountain will surely be put to death!

Exodus 19:13 No hand will touch him– but he will surely be stoned or shot through, whether a beast or a human being; he must not live.’ When the ram’s horn sounds a long blast they may go up on the mountain.”

Exodus 19:14 Then Moses went down from the mountain to the people and sanctified the people, and they washed their clothes.

Exodus 19:15 He said to the people, “Be ready for the third day. Do not go near your wives.”

Exodus 19:16 On the third day in the morning there was thunder and lightning and a dense cloud on the mountain, and the sound of a very loud horn; all the people who were in the camp trembled.

Exodus 19:17 Moses brought the people out of the camp to meet God, and they took their place at the foot of the mountain.

Exodus 19:18 Now Mount Sinai was completely covered with smoke because the LORD had descended on it in fire, and its smoke went up like the smoke of a great furnace, and the whole mountain shook violently.

Exodus 19:19 When the sound of the horn grew louder and louder, Moses was speaking and God was answering him with a voice.

Exodus 19:20 The LORD came down on Mount Sinai, on the top of the mountain, and the LORD summoned Moses to the top of the mountain, and Moses went up.

Exodus 19:21 The LORD said to Moses, “Go down and solemnly warn the people, lest they force their way through to the LORD to look, and many of them perish.

Exodus 19:22 Let the priests also, who approach the LORD, sanctify themselves, lest the LORD break through against them.”

Exodus 19:23 Moses said to the LORD, “The people are not able to come up to Mount Sinai, because you solemnly warned us, ‘Set boundaries for the mountain and set it apart.’“

Exodus 19:24 The LORD said to him, “Go, get down, and come up, and Aaron with you, but do not let the priests and the people force their way through to come up to the LORD, lest he break through against them.”

Exodus 19:25 So Moses went down to the people and spoke to them.

Exodus 20:1 God spoke all these words:

Exodus 20:2 “I, the LORD, am your God, who brought you from the land of Egypt, from the house of slavery.

Exodus 20:3 “You shall have no other gods before me.

Exodus 20:4 “You shall not make for yourself a carved image or any likeness of anything that is in heaven above or that is on the earth beneath or that is in the water below.

Exodus 20:5 You shall not bow down to them or serve them, for I, the LORD, your God, am a jealous God, responding to the transgression of fathers by dealing with children to the third and fourth generations of those who reject me,

Exodus 20:6 and showing covenant faithfulness to a thousand generations of those who love me and keep my commandments.

Exodus 20:7 “You shall not take the name of the LORD your God in vain, for the LORD will not hold guiltless anyone who takes his name in vain.

Exodus 20:8 “Remember the Sabbath day to set it apart as holy.

Exodus 20:9 For six days you may labor and do all your work,

Exodus 20:10 but the seventh day is a Sabbath to the LORD your God; on it you shall not do any work, you, or your son, or your daughter, or your male servant, or your female servant, or your cattle, or the resident foreigner who is in your gates.

Exodus 20:11 For in six days the LORD made the heavens and the earth and the sea and all that is in them, and he rested on the seventh day; therefore the LORD blessed the Sabbath day and set it apart as holy.

Exodus 20:12 “Honor your father and your mother, that you may live a long time in the land the LORD your God is giving to you.

Exodus 20:13 “You shall not murder.

Exodus 20:14 “You shall not commit adultery.

Exodus 20:15 “You shall not steal.

Exodus 20:16 “You shall not give false testimony against your neighbor.

Exodus 20:17 “You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that belongs to your neighbor.”

Exodus 20:18 All the people were seeing the thundering and the lightning, and heard the sound of the horn, and saw the mountain smoking– and when the people saw it they trembled with fear and kept their distance.

Exodus 20:19 They said to Moses, “You speak to us and we will listen, but do not let God speak with us, lest we die.”

Exodus 20:20 Moses said to the people, “Do not fear, for God has come to test you, that the fear of him may be before you so that you do not sin.”

Exodus 20:21 The people kept their distance, but Moses drew near the thick darkness where God was.

Exodus 20:22 The LORD said to Moses: “Thus you will tell the Israelites: ‘You yourselves have seen that I have spoken with you from heaven.

Exodus 20:23 You must not make gods of silver alongside me, nor make gods of gold for yourselves.

Exodus 20:24 ‘You must make for me an altar made of earth, and you will sacrifice on it your burnt offerings and your peace offerings, your sheep and your cattle. In every place where I cause my name to be honored I will come to you and I will bless you.

Exodus 20:25 If you make me an altar of stone, you must not build it of stones shaped with tools, for if you use your tool on it you have defiled it.

Exodus 20:26 And you must not go up by steps to my altar, so that your nakedness is not exposed.'

Exodus 21:1 "These are the decisions that you will set before them:

Exodus 21:2 "If you buy a Hebrew servant, he is to serve you for six years, but in the seventh year he will go out free without paying anything.

Exodus 21:3 If he came in by himself he will go out by himself; if he had a wife when he came in, then his wife will go out with him.

Exodus 21:4 If his master gave him a wife, and she bore sons or daughters, the wife and the children will belong to her master, and he will go out by himself.

Exodus 21:5 But if the servant should declare, 'I love my master, my wife, and my children; I will not go out free,'

Exodus 21:6 then his master must bring him to the judges, and he will bring him to the door or the doorposts, and his master will pierce his ear with an awl, and he shall serve him forever.

Exodus 21:7 "If a man sells his daughter as a female servant, she will not go out as the male servants do.

Exodus 21:8 If she does not please her master, who has designated her for himself, then he must let her be redeemed. He has no right to sell her to a foreign nation, because he has dealt deceitfully with her.

Exodus 21:9 If he designated her for his son, then he will deal with her according to the customary rights of daughters.

Exodus 21:10 If he takes another wife, he must not diminish the first one's food, her clothing, or her marital rights.

Exodus 21:11 If he does not provide her with these three things, then she will go out free, without paying money.

Exodus 21:12 "Whoever strikes someone so that he dies must surely be put to death.

Exodus 21:13 But if he does not do it with premeditation, but it happens by accident, then I will appoint for you a place where he may flee.

Exodus 21:14 But if a man willfully attacks his neighbor to kill him cunningly, you will take him even from my altar that he may die.

Exodus 21:15 "Whoever strikes his father or his mother must surely be put to death.

Exodus 21:16 “Whoever kidnaps someone and sells him, or is caught still holding him, must surely be put to death.

Exodus 21:17 “Whoever treats his father or his mother disgracefully must surely be put to death.

Exodus 21:18 “If men fight, and one strikes his neighbor with a stone or with his fist and he does not die, but must remain in bed,

Exodus 21:19 and then if he gets up and walks about outside on his staff, then the one who struck him is innocent, except he must pay for the injured person’s loss of time and see to it that he is fully healed.

Exodus 21:20 “If a man strikes his male servant or his female servant with a staff so that he or she dies as a result of the blow, he will surely be punished.

Exodus 21:21 However, if the injured servant survives one or two days, the owner will not be punished, for he has suffered the loss.

Exodus 21:22 “If men fight and hit a pregnant woman and her child is born prematurely, but there is no serious injury, he will surely be punished in accordance with what the woman’s husband demands of him, and he will pay what the court decides.

Exodus 21:23 But if there is serious injury, then you will give a life for a life,

Exodus 21:24 eye for eye, tooth for tooth, hand for hand, foot for foot,

Exodus 21:25 burn for burn, wound for wound, bruise for bruise.

Exodus 21:26 “If a man strikes the eye of his male servant or his female servant so that he destroys it, he will let the servant go free as compensation for the eye.

Exodus 21:27 If he knocks out the tooth of his male servant or his female servant, he will let the servant go free as compensation for the tooth.

Exodus 21:28 “If an ox gores a man or a woman so that either dies, then the ox must surely be stoned and its flesh must not be eaten, but the owner of the ox will be acquitted.

Exodus 21:29 But if the ox had the habit of goring, and its owner was warned, and he did not take the necessary precautions, and then it killed a man or a woman, the ox must be stoned and the man must be put to death.

Exodus 21:30 If a ransom is set for him, then he must pay the redemption for his life according to whatever amount was set for him.

Exodus 21:31 If the ox gores a son or a daughter, the owner will be dealt with according to this rule.

Exodus 21:32 If the ox gores a male servant or a female servant, the owner must pay thirty shekels of silver, and the ox must be stoned.

Exodus 21:33 “If a man opens a pit or if a man digs a pit and does not cover it, and an ox or a donkey falls into it,

Exodus 21:34 the owner of the pit must repay the loss. He must give money to its owner, and the dead animal will become his.

Exodus 21:35 If the ox of one man injures the ox of his neighbor so that it dies, then they will sell the live ox and divide its proceeds, and they will also divide the dead ox.

Exodus 21:36 Or if it is known that the ox had the habit of goring, and its owner did not take the necessary precautions, he must surely pay ox for ox, and the dead animal will become his.

Exodus 22:1 “If a man steals an ox or a sheep and kills it or sells it, he must pay back five head of cattle for the ox, and four sheep for the one sheep.

Exodus 22:2 “If a thief is caught breaking in and is struck so that he dies, there will be no blood guilt for him.

Exodus 22:3 If the sun has risen on him, then there is blood guilt for him. A thief must surely make full restitution; if he has nothing, then he will be sold for his theft.

Exodus 22:4 If the stolen item should in fact be found alive in his possession, whether it be an ox or a donkey or a sheep, he must pay back double.

Exodus 22:5 “If a man grazes his livestock in a field or a vineyard, and he lets the livestock loose and they graze in the field of another man, he must make restitution from the best of his own field and the best of his own vineyard.

Exodus 22:6 “If a fire breaks out and spreads to thorn bushes, so that stacked grain or standing grain or the whole field is consumed, the one who started the fire must surely make restitution.

Exodus 22:7 “If a man gives his neighbor money or articles for safekeeping, and it is stolen from the man’s house, if the thief is caught, he must repay double.

Exodus 22:8 If the thief is not caught, then the owner of the house will be brought before the judges to see whether he has laid his hand on his neighbor’s goods.

Exodus 22:9 In all cases of illegal possessions, whether for an ox, a donkey, a sheep, a garment, or any kind of lost item, about which someone says ‘This belongs to me,’ the matter of the two of them will come before the judges, and the one whom the judges declare guilty must repay double to his neighbor.

Exodus 22:10 If a man gives his neighbor a donkey or an ox or a sheep or any beast to keep, and it dies or is hurt or is carried away without anyone seeing it, Exodus 22:11 then there will be an oath to the LORD between the two of them, that he has not laid his hand on his neighbor's goods, and its owner will accept this, and he will not have to pay.

Exodus 22:12 But if it was stolen from him, he will pay its owner.

Exodus 22:13 If it is torn in pieces, then he will bring it for evidence, and he will not have to pay for what was torn.

Exodus 22:14 "If a man borrows an animal from his neighbor, and it is hurt or dies when its owner was not with it, the man who borrowed it will surely pay.

Exodus 22:15 If its owner was with it, he will not have to pay; if it was hired, what was paid for the hire covers it.

Exodus 22:16 "If a man seduces a virgin who is not engaged and has sexual relations with her, he must surely endow her to be his wife.

Exodus 22:17 If her father refuses to give her to him, he must pay money for the bride price of virgins.

Exodus 22:18 "You must not allow a sorceress to live.

Exodus 22:19 "Whoever has sexual relations with a beast must surely be put to death.

Exodus 22:20 "Whoever sacrifices to a god other than the LORD alone must be utterly destroyed.

Exodus 22:21 "You must not wrong a foreigner nor oppress him, for you were foreigners in the land of Egypt.

Exodus 22:22 "You must not afflict any widow or orphan.

Exodus 22:23 If you afflict them in any way and they cry to me, I will surely hear their cry,

Exodus 22:24 and my anger will burn and I will kill you with the sword, and your wives will be widows and your children will be fatherless.

Exodus 22:25 "If you lend money to any of my people who are needy among you, do not be like a moneylender to him; do not charge him interest.

Exodus 22:26 If you do take the garment of your neighbor in pledge, you must return it to him by the time the sun goes down,

Exodus 22:27 for it is his only covering– it is his garment for his body. What else can he sleep in? And when he cries out to me, I will hear, for I am gracious.

Exodus 22:28 "You must not blaspheme God or curse the ruler of your people.

Exodus 22:29 "Do not hold back offerings from your granaries or your vats. You must give me the firstborn of your sons.

Exodus 22:30 You must also do this for your oxen and for your sheep; seven days they may remain with their mothers, but give them to me on the eighth day.

Exodus 22:31 “You will be holy people to me; you must not eat any meat torn by animals in the field. You must throw it to the dogs.

Exodus 23:1 “You must not give a false report. Do not make common cause with the wicked to be a malicious witness.

Exodus 23:2 “You must not follow a crowd in doing evil things; in a lawsuit you must not offer testimony that agrees with a crowd so as to pervert justice,

Exodus 23:3 and you must not show partiality to a poor man in his lawsuit.

Exodus 23:4 “If you encounter your enemy’s ox or donkey wandering off, you must by all means return it to him.

Exodus 23:5 If you see the donkey of someone who hates you fallen under its load, you must not ignore him, but be sure to help him with it.

Exodus 23:6 “You must not turn away justice for your poor people in their lawsuits.

Exodus 23:7 Keep your distance from a false charge– do not kill the innocent and the righteous, for I will not justify the wicked.

Exodus 23:8 “You must not accept a bribe, for a bribe blinds those who see and subverts the words of the righteous.

Exodus 23:9 “You must not oppress a foreigner, since you know the life of a foreigner, for you were foreigners in the land of Egypt.

Exodus 23:10 “For six years you are to sow your land and gather in its produce.

Exodus 23:11 But in the seventh year you must let it lie fallow and leave it alone so that the poor of your people may eat, and what they leave any animal in the field may eat; you must do likewise with your vineyard and your olive grove.

Exodus 23:12 For six days you are to do your work, but on the seventh day you must cease, in order that your ox and your donkey may rest and that your female servant’s son and any hired help may refresh themselves.

Exodus 23:13 “Pay attention to do everything I have told you, and do not even mention the names of other gods– do not let them be heard on your lips.

Exodus 23:14 “Three times in the year you must make a pilgrim feast to me.

Exodus 23:15 You are to observe the Feast of Unleavened Bread; seven days you must eat bread made without yeast, as I commanded you, at the appointed time of the month of Abib, for at that time you came out of Egypt. No one may appear before me empty-handed.

Exodus 23:16 “You are also to observe the Feast of Harvest, the firstfruits of your labors that you have sown in the field, and the Feast of Ingathering at the end of the year when you have gathered in your harvest out of the field.

Exodus 23:17 At three times in the year all your males will appear before the Lord GOD.

Exodus 23:18 “You must not offer the blood of my sacrifice with bread containing yeast; the fat of my festal sacrifice must not remain until morning.

Exodus 23:19 The first of the firstfruits of your soil you must bring to the house of the LORD your God. “You must not cook a young goat in its mother’s milk.

Exodus 23:20 “I am going to send an angel before you to protect you as you journey and to bring you into the place that I have prepared.

Exodus 23:21 Take heed because of him, and obey his voice; do not rebel against him, for he will not pardon your transgressions, for my name is in him.

Exodus 23:22 But if you diligently obey him and do all that I command, then I will be an enemy to your enemies, and I will be an adversary to your adversaries.

Exodus 23:23 For my angel will go before you and bring you to the Amorites, the Hittites, the Perizzites, the Canaanites, the Hivites, and the Jebusites, and I will destroy them completely.

Exodus 23:24 “You must not bow down to their gods; you must not serve them or do according to their practices. Instead you must completely overthrow them and smash their standing stones to pieces.

Exodus 23:25 You must serve the LORD your God, and he will bless your bread and your water, and I will remove sickness from your midst.

Exodus 23:26 No woman will miscarry her young or be barren in your land. I will fulfill the number of your days.

Exodus 23:27 “I will send my terror before you, and I will destroy all the people whom you encounter; I will make all your enemies turn their backs to you.

Exodus 23:28 I will send hornets before you that will drive out the Hivite, the Canaanite, and the Hittite before you.

Exodus 23:29 I will not drive them out before you in one year, lest the land become desolate and the wild animals multiply against you.

Exodus 23:30 Little by little I will drive them out before you, until you become fruitful and inherit the land.

Exodus 23:31 I will set your boundaries from the Red Sea to the sea of the Philistines, and from the desert to the River, for I will deliver the inhabitants of the land into your hand, and you will drive them out before you.

Exodus 23:32 “You must make no covenant with them or with their gods.

Exodus 23:33 They must not live in your land, lest they make you sin against me, for if you serve their gods, it will surely be a snare to you.”

Exodus 24:1 But to Moses the LORD said, “Come up to the LORD, you and Aaron, Nadab and Abihu, and seventy of the elders of Israel, and worship from a distance.

Exodus 24:2 Moses alone may come near the LORD, but the others must not come near, nor may the people go up with him.”

Exodus 24:3 Moses came and told the people all the LORD’s words and all the decisions. All the people answered together, “We are willing to do all the words that the LORD has said,”

Exodus 24:4 and Moses wrote down all the words of the LORD. Early in the morning he built an altar at the foot of the mountain and arranged twelve standing stones– according to the twelve tribes of Israel.

Exodus 24:5 He sent young Israelite men, and they offered burnt offerings and sacrificed young bulls for peace offerings to the LORD.

Exodus 24:6 Moses took half of the blood and put it in bowls, and half of the blood he splashed on the altar.

Exodus 24:7 He took the Book of the Covenant and read it aloud to the people, and they said, “We are willing to do and obey all that the LORD has spoken.”

Exodus 24:8 So Moses took the blood and splashed it on the people and said, “This is the blood of the covenant that the LORD has made with you in accordance with all these words.”

Exodus 24:9 Moses and Aaron, Nadab and Abihu, and the seventy elders of Israel went up,

Exodus 24:10 and they saw the God of Israel. Under his feet there was something like a pavement made of sapphire, clear like the sky itself.

Exodus 24:11 But he did not lay a hand on the leaders of the Israelites, so they saw God, and they ate and they drank.

Exodus 24:12 The LORD said to Moses, “Come up to me to the mountain and remain there, and I will give you the stone tablets with the law and the commandments that I have written, so that you may teach them.”

Exodus 24:13 So Moses set out with Joshua his attendant, and Moses went up the mountain of God.

Exodus 24:14 He told the elders, “Wait for us in this place until we return to you. Here are Aaron and Hur with you. Whoever has any matters of dispute can approach them.”

Exodus 24:15 Moses went up the mountain, and the cloud covered the mountain.

Exodus 24:16 The glory of the LORD resided on Mount Sinai, and the cloud covered it for six days. On the seventh day he called to Moses from within the cloud.

Exodus 24:17 Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in plain view of the people.

Exodus 24:18 Moses went into the cloud when he went up the mountain, and Moses was on the mountain forty days and forty nights.

Exodus 25:1 The LORD spoke to Moses:

Exodus 25:2 “Tell the Israelites to take an offering for me; from every person motivated by a willing heart you are to receive my offering.

Exodus 25:3 This is the offering you are to accept from them: gold, silver, bronze,

Exodus 25:4 blue, purple, scarlet, fine linen, goat’s hair,

Exodus 25:5 ram skins dyed red, fine leather, acacia wood,

Exodus 25:6 oil for the light, spices for the anointing oil and for fragrant incense,

Exodus 25:7 onyx stones, and other gems to be set in the ephod and in the breastpiece.

Exodus 25:8 Let them make for me a sanctuary, so that I may live among them.

Exodus 25:9 According to all that I am showing you– the pattern of the tabernacle and the pattern of all its furnishings– you must make it exactly so.

Exodus 25:10 “They are to make an ark of acacia wood– its length is to be three feet nine inches, its width two feet three inches, and its height two feet three inches.

Exodus 25:11 You are to overlay it with pure gold– both inside and outside you must overlay it, and you are to make a surrounding border of gold over it.

Exodus 25:12 You are to cast four gold rings for it and put them on its four feet, with two rings on one side and two rings on the other side.

Exodus 25:13 You are to make poles of acacia wood, overlay them with gold,

Exodus 25:14 and put the poles into the rings at the sides of the ark in order to carry the ark with them.

Exodus 25:15 The poles must remain in the rings of the ark; they must not be removed from it.

Exodus 25:16 You are to put into the ark the testimony that I will give to you.

Exodus 25:17 “You are to make an atonement lid of pure gold; its length is to be three feet nine inches, and its width is to be two feet three inches.

Exodus 25:18 You are to make two cherubim of gold; you are to make them of hammered metal on the two ends of the atonement lid.

Exodus 25:19 Make one cherub on one end and one cherub on the other end; from the atonement lid you are to make the cherubim on the two ends.

Exodus 25:20 The cherubim are to be spreading their wings upward, overshadowing the atonement lid with their wings, and the cherubim are to face each other, looking toward the atonement lid.

Exodus 25:21 You are to put the atonement lid on top of the ark, and in the ark you are to put the testimony I am giving you.

Exodus 25:22 I will meet with you there, and from above the atonement lid, from between the two cherubim that are over the ark of the testimony, I will speak with you about all that I will command you for the Israelites.

Exodus 25:23 “You are to make a table of acacia wood; its length is to be three feet, its width one foot six inches, and its height two feet three inches.

Exodus 25:24 You are to overlay it with pure gold, and you are to make a surrounding border of gold for it.

Exodus 25:25 You are to make a surrounding frame for it about three inches broad, and you are to make a surrounding border of gold for its frame.

Exodus 25:26 You are to make four rings of gold for it and attach the rings at the four corners where its four legs are.

Exodus 25:27 The rings are to be close to the frame to provide places for the poles to carry the table.

Exodus 25:28 You are to make the poles of acacia wood and overlay them with gold, so that the table may be carried with them.

Exodus 25:29 You are to make its plates, its ladles, its pitchers, and its bowls, to be used in pouring out offerings; you are to make them of pure gold.

Exodus 25:30 You are to set the Bread of the Presence on the table before me continually.

Exodus 25:31 “You are to make a lampstand of pure gold. The lampstand is to be made of hammered metal; its base and its shaft, its cups, its buds, and its blossoms are to be from the same piece.

Exodus 25:32 Six branches are to extend from the sides of the lampstand, three branches of the lampstand from one side of it and three branches of the lampstand from the other side of it.

Exodus 25:33 Three cups shaped like almond flowers with buds and blossoms are to be on one branch, and three cups shaped like almond flowers with buds and blossoms are to be on the next branch, and the same for the six branches extending from the lampstand.

Exodus 25:34 On the lampstand there are to be four cups shaped like almond flowers with buds and blossoms,

Exodus 25:35 with a bud under the first two branches from it, and a bud under the next two branches from it, and a bud under the third two branches from it, according to the six branches that extend from the lampstand.

Exodus 25:36 Their buds and their branches will be one piece, all of it one hammered piece of pure gold.

Exodus 25:37 “You are to make its seven lamps, and then set its lamps up on it, so that it will give light to the area in front of it.

Exodus 25:38 Its trimmers and its trays are to be of pure gold.

Exodus 25:39 About seventy-five pounds of pure gold is to be used for it and for all these utensils.

Exodus 25:40 Now be sure to make them according to the pattern you were shown on the mountain.

Exodus 26:1 “The tabernacle itself you are to make with ten curtains of fine twisted linen and blue and purple and scarlet; you are to make them with cherubim that are the work of an artistic designer.

Exodus 26:2 The length of each curtain is to be forty-two feet, and the width of each curtain is to be six feet– the same size for each of the curtains.

Exodus 26:3 Five curtains are to be joined, one to another, and the other five curtains are to be joined, one to another.

Exodus 26:4 You are to make loops of blue material along the edge of the end curtain in one set, and in the same way you are to make loops in the outer edge of the end curtain in the second set.

Exodus 26:5 You are to make fifty loops on the one curtain, and you are to make fifty loops on the end curtain which is on the second set, so that the loops are opposite one to another.

Exodus 26:6 You are to make fifty gold clasps and join the curtains together with the clasps, so that the tabernacle is a unit.

Exodus 26:7 “You are to make curtains of goats’ hair for a tent over the tabernacle; you are to make eleven curtains.

Exodus 26:8 The length of each curtain is to be forty-five feet, and the width of each curtain is to be six feet– the same size for the eleven curtains.

Exodus 26:9 You are to join five curtains by themselves and six curtains by themselves. You are to double over the sixth curtain at the front of the tent.

Exodus 26:10 You are to make fifty loops along the edge of the end curtain in one set and fifty loops along the edge of the curtain that joins the second set.

Exodus 26:11 You are to make fifty bronze clasps and put the clasps into the loops and join the tent together so that it is a unit.

Exodus 26:12 Now the part that remains of the curtains of the tent– the half curtain that remains will hang over at the back of the tabernacle.

Exodus 26:13 The foot and a half on the one side and the foot and a half on the other side of what remains in the length of the curtains of the tent will hang over the sides of the tabernacle, on one side and the other side, to cover it.

Exodus 26:14 “You are to make a covering for the tent out of ram skins dyed red and over that a covering of fine leather.

Exodus 26:15 “You are to make the frames for the tabernacle out of acacia wood as uprights.

Exodus 26:16 Each frame is to be fifteen feet long, and each frame is to be two feet three inches wide,

Exodus 26:17 with two projections per frame parallel one to another. You are to make all the frames of the tabernacle in this way.

Exodus 26:18 So you are to make the frames for the tabernacle: twenty frames for the south side,

Exodus 26:19 and you are to make forty silver bases to go under the twenty frames– two bases under the first frame for its two projections, and likewise two bases under the next frame for its two projections;

Exodus 26:20 and for the second side of the tabernacle, the north side, twenty frames,

Exodus 26:21 and their forty silver bases, two bases under the first frame, and two bases under the next frame.

Exodus 26:22 And for the back of the tabernacle on the west you will make six frames.

Exodus 26:23 You are to make two frames for the corners of the tabernacle on the back.

Exodus 26:24 At the two corners they must be doubled at the lower end and finished together at the top in one ring. So it will be for both.

Exodus 26:25 So there are to be eight frames and their silver bases, sixteen bases, two bases under the first frame, and two bases under the next frame.

Exodus 26:26 “You are to make bars of acacia wood, five for the frames on one side of the tabernacle,

Exodus 26:27 and five bars for the frames on the second side of the tabernacle, and five bars for the frames on the back of the tabernacle on the west.

Exodus 26:28 The middle bar in the center of the frames will reach from end to end.

Exodus 26:29 You are to overlay the frames with gold and make their rings of gold to provide places for the bars, and you are to overlay the bars with gold.

Exodus 26:30 You are to set up the tabernacle according to the plan that you were shown on the mountain.

Exodus 26:31 “You are to make a special curtain of blue, purple, and scarlet yarn and fine twisted linen; it is to be made with cherubim, the work of an artistic designer.

Exodus 26:32 You are to hang it with gold hooks on four posts of acacia wood overlaid with gold, set in four silver bases.

Exodus 26:33 You are to hang this curtain under the clasps and bring the ark of the testimony in there behind the curtain. The curtain will make a division for you between the Holy Place and the Most Holy Place.

Exodus 26:34 You are to put the atonement lid on the ark of the testimony in the Most Holy Place.

Exodus 26:35 You are to put the table outside the curtain and the lampstand on the south side of the tabernacle, opposite the table, and you are to place the table on the north side.

Exodus 26:36 “You are to make a hanging for the entrance of the tent of blue, purple, and scarlet yarn and fine twined linen, the work of an embroiderer.

Exodus 26:37 You are to make for the hanging five posts of acacia wood and overlay them with gold, and their hooks will be gold, and you are to cast five bronze bases for them.

Exodus 27:1 “You are to make the altar of acacia wood, seven feet six inches long, and seven feet six inches wide; the altar is to be square, and its height is to be four feet six inches.

Exodus 27:2 You are to make its four horns on its four corners; its horns will be part of it, and you are to overlay it with bronze.

Exodus 27:3 You are to make its pots for the ashes, its shovels, its tossing bowls, its meat hooks, and its fire pans– you are to make all its utensils of bronze.

Exodus 27:4 You are to make a grating for it, a network of bronze, and you are to make on the network four bronze rings on its four corners.

Exodus 27:5 You are to put it under the ledge of the altar below, so that the network will come halfway up the altar.

Exodus 27:6 You are to make poles for the altar, poles of acacia wood, and you are to overlay them with bronze.

Exodus 27:7 The poles are to be put into the rings so that the poles will be on two sides of the altar when carrying it.

Exodus 27:8 You are to make the altar hollow, out of boards. Just as it was shown you on the mountain, so they must make it.

Exodus 27:9 “You are to make the courtyard of the tabernacle. For the south side there are to be hangings for the courtyard of fine twisted linen, one hundred fifty feet long for one side,

Exodus 27:10 with twenty posts and their twenty bronze bases, with the hooks of the posts and their bands of silver.

Exodus 27:11 Likewise for its length on the north side, there are to be hangings for one hundred fifty feet, with twenty posts and their twenty bronze bases, with silver hooks and bands on the posts.

Exodus 27:12 The width of the court on the west side is to be seventy-five feet with hangings, with their ten posts and their ten bases.

Exodus 27:13 The width of the court on the east side, toward the sunrise, is to be seventy-five feet.

Exodus 27:14 The hangings on one side of the gate are to be twenty-two and a half feet long, with their three posts and their three bases.

Exodus 27:15 On the second side there are to be hangings twenty-two and a half feet long, with their three posts and their three bases.

Exodus 27:16 For the gate of the courtyard there is to be a curtain of thirty feet, of blue, purple, and scarlet yarn and fine twined linen, the work of an embroiderer, with four posts and their four bases.

Exodus 27:17 All the posts around the courtyard are to have silver bands; their hooks are to be silver, and their bases bronze.

Exodus 27:18 The length of the courtyard is to be one hundred fifty feet and the width seventy-five feet, and the height of the fine twisted linen hangings is to be seven and a half feet, with their bronze bases.

Exodus 27:19 All the utensils of the tabernacle used in all its service, all its tent pegs, and all the tent pegs of the courtyard are to be made of bronze.

Exodus 27:20 “You are to command the Israelites that they bring to you pure oil of pressed olives for the light, so that the lamps will burn regularly.

Exodus 27:21 In the tent of meeting outside the curtain that is before the testimony, Aaron and his sons are to arrange it from evening to morning before the LORD. This is to be a lasting ordinance among the Israelites for generations to come.

Exodus 28:1 “And you, bring near to you your brother Aaron and his sons with him from among the Israelites, so that they may minister as my priests– Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron’s sons.

Exodus 28:2 You must make holy garments for your brother Aaron, for glory and for beauty.

Exodus 28:3 You are to speak to all who are specially skilled, whom I have filled with the spirit of wisdom, so that they may make Aaron’s garments to set him apart to minister as my priest.

Exodus 28:4 Now these are the garments that they are to make: a breastpiece, an ephod, a robe, a fitted tunic, a turban, and a sash. They are to make holy garments for your brother Aaron and for his sons, that they may minister as my priests.

Exodus 28:5 The artisans are to use the gold, blue, purple, scarlet, and fine linen.

Exodus 28:6 “They are to make the ephod of gold, blue, purple, scarlet, and fine twisted linen, the work of an artistic designer.

Exodus 28:7 It is to have two shoulder pieces attached to two of its corners, so it can be joined together.

Exodus 28:8 The artistically woven waistband of the ephod that is on it is to be like it, of one piece with the ephod, of gold, blue, purple, scarlet, and fine twisted linen.

Exodus 28:9 “You are to take two onyx stones and engrave on them the names of the sons of Israel,

Exodus 28:10 six of their names on one stone, and the six remaining names on the second stone, according to the order of their birth.

Exodus 28:11 You are to engrave the two stones with the names of the sons of Israel with the work of an engraver in stone, like the engravings of a seal; you are to have them set in gold filigree settings.

Exodus 28:12 You are to put the two stones on the shoulders of the ephod, stones of memorial for the sons of Israel, and Aaron will bear their names before the LORD on his two shoulders for a memorial.

Exodus 28:13 You are to make filigree settings of gold

Exodus 28:14 and two braided chains of pure gold, like a cord, and attach the chains to the settings.

Exodus 28:15 “You are to make a breastpiece for use in making decisions, the work of an artistic designer; you are to make it in the same fashion as the ephod; you are to make it of gold, blue, purple, scarlet, and fine twisted linen.

Exodus 28:16 It is to be square when doubled, nine inches long and nine inches wide.

Exodus 28:17 You are to set in it a setting for stones, four rows of stones, a row with a ruby, a topaz, and a beryl– the first row;

Exodus 28:18 and the second row, a turquoise, a sapphire, and an emerald;

Exodus 28:19 and the third row, a jacinth, an agate, and an amethyst;

Exodus 28:20 and the fourth row, a chrysolite, an onyx, and a jasper. They are to be enclosed in gold in their filigree settings.

Exodus 28:21 The stones are to be for the names of the sons of Israel, twelve, according to the number of their names. Each name according to the twelve tribes is to be like the engravings of a seal.

Exodus 28:22 “You are to make for the breastpiece braided chains like cords of pure gold,

Exodus 28:23 and you are to make for the breastpiece two gold rings and attach the two rings to the upper two ends of the breastpiece.

Exodus 28:24 You are to attach the two gold chains to the two rings at the ends of the breastpiece;

Exodus 28:25 the other two ends of the two chains you will attach to the two settings and then attach them to the shoulder pieces of the ephod at the front of it.

Exodus 28:26 You are to make two rings of gold and put them on the other two ends of the breastpiece, on its edge that is on the inner side of the ephod.

Exodus 28:27 You are to make two more gold rings and attach them to the bottom of the two shoulder pieces on the front of the ephod, close to the juncture above the waistband of the ephod.

Exodus 28:28 They are to tie the breastpiece by its rings to the rings of the ephod by blue cord, so that it may be above the waistband of the ephod, and so that the breastpiece will not be loose from the ephod.

Exodus 28:29 Aaron will bear the names of the sons of Israel in the breastpiece of decision over his heart when he goes into the holy place, for a memorial before the LORD continually.

Exodus 28:30 “You are to put the Urim and the Thummim into the breastpiece of decision; and they are to be over Aaron’s heart when he goes in before the LORD. Aaron is to bear the decisions of the Israelites over his heart before the LORD continually.

Exodus 28:31 “You are to make the robe of the ephod completely blue.

Exodus 28:32 There is to be an opening in its top in the center of it, with an edge all around the opening, the work of a weaver, like the opening of a collar, so that it cannot be torn.

Exodus 28:33 You are to make pomegranates of blue, purple, and scarlet all around its hem and bells of gold between them all around.

Exodus 28:34 The pattern is to be a gold bell and a pomegranate, a gold bell and a pomegranate, all around the hem of the robe.

Exodus 28:35 The robe is to be on Aaron as he ministers, and his sound will be heard when he enters the Holy Place before the LORD and when he leaves, so that he does not die.

Exodus 28:36 “You are to make a plate of pure gold and engrave on it the way a seal is engraved: “Holiness to the LORD.”

Exodus 28:37 You are to attach to it a blue cord so that it will be on the turban; it is to be on the front of the turban,

Exodus 28:38 It will be on Aaron’s forehead, and Aaron will bear the iniquity of the holy things, which the Israelites are to sanctify by all their holy gifts; it will always be on his forehead, for their acceptance before the LORD.

Exodus 28:39 You are to weave the tunic of fine linen and make the turban of fine linen, and make the sash the work of an embroiderer.

Exodus 28:40 “For Aaron’s sons you are to make tunics, sashes, and headbands for glory and for beauty.

Exodus 28:41 “You are to clothe them– your brother Aaron and his sons with him– and anoint them and ordain them and set them apart as holy, so that they may minister as my priests.

Exodus 28:42 Make for them linen undergarments to cover their naked bodies; they must cover from the waist to the thighs.

Exodus 28:43 These must be on Aaron and his sons when they enter to the tent of meeting, or when they approach the altar to minister in the Holy Place, so that they bear no iniquity and die. It is to be a perpetual ordinance for him and for his descendants after him.

Exodus 29:1 “Now this is what you are to do for them to consecrate them so that they may minister as my priests. Take a young bull and two rams without blemish;

Exodus 29:2 and bread made without yeast, and perforated cakes without yeast mixed with oil, and wafers without yeast spread with oil– you are to make them using fine wheat flour.

Exodus 29:3 You are to put them in one basket and present them in the basket, along with the bull and the two rams.

Exodus 29:4 “You are to present Aaron and his sons at the entrance of the tent of meeting. You are to wash them with water

Exodus 29:5 and take the garments and clothe Aaron with the tunic, the robe of the ephod, the ephod, and the breastpiece; you are to fasten the ephod on him by using the skillfully woven waistband.

Exodus 29:6 You are to put the turban on his head and put the holy diadem on the turban.

Exodus 29:7 You are to take the anointing oil and pour it on his head and anoint him.

Exodus 29:8 You are to present his sons and clothe them with tunics

Exodus 29:9 and wrap the sashes around Aaron and his sons and put headbands on them, and so the ministry of priesthood will belong to them by a perpetual ordinance. Thus you are to consecrate Aaron and his sons.

Exodus 29:10 “You are to present the bull at the front of the tent of meeting, and Aaron and his sons are to put their hands on the head of the bull.

Exodus 29:11 You are to kill the bull before the LORD at the entrance to the tent of meeting

Exodus 29:12 and take some of the blood of the bull and put it on the horns of the altar with your finger; all the rest of the blood you are to pour out at the base of the altar.

Exodus 29:13 You are to take all the fat that covers the entrails, and the lobe that is above the liver, and the two kidneys and the fat that is on them, and burn them on the altar.

Exodus 29:14 But the meat of the bull, its skin, and its dung you are to burn up outside the camp. It is the purification offering.

Exodus 29:15 “You are to take one ram, and Aaron and his sons are to lay their hands on the ram’s head,

Exodus 29:16 and you are to kill the ram and take its blood and splash it all around on the altar.

Exodus 29:17 Then you are to cut the ram into pieces and wash the entrails and its legs and put them on its pieces and on its head

Exodus 29:18 and burn the whole ram on the altar. It is a burnt offering to the LORD, a soothing aroma; it is an offering made by fire to the LORD.

Exodus 29:19 “You are to take the second ram, and Aaron and his sons are to lay their hands on the ram’s head,

Exodus 29:20 and you are to kill the ram and take some of its blood and put it on the tip of the right ear of Aaron, on the tip of the right ear of his sons, on the thumb of their right hand, and on the big toe of their right foot, and then splash the blood all around on the altar.

Exodus 29:21 You are to take some of the blood that is on the altar and some of the anointing oil and sprinkle it on Aaron, on his garments, on his sons, and on his sons' garments with him, so that he may be holy, he and his garments along with his sons and his sons' garments.

Exodus 29:22 "You are to take from the ram the fat, the fat tail, the fat that covers the entrails, the lobe of the liver, the two kidneys and the fat that is on them, and the right thigh– for it is the ram for consecration–

Exodus 29:23 and one round flat cake of bread, one perforated cake of oiled bread, and one wafer from the basket of bread made without yeast that is before the LORD.

Exodus 29:24 You are to put all these in Aaron's hands and in his sons' hands, and you are to wave them as a wave offering before the LORD.

Exodus 29:25 Then you are to take them from their hands and burn them on the altar for a burnt offering, for a soothing aroma before the LORD. It is an offering made by fire to the LORD.

Exodus 29:26 You are to take the breast of the ram of Aaron's consecration; you are to wave it as a wave offering before the LORD, and it is to be your share.

Exodus 29:27 You are to sanctify the breast of the wave offering and the thigh of the contribution, which were waved and lifted up as a contribution from the ram of consecration, from what belongs to Aaron and to his sons.

Exodus 29:28 It is to belong to Aaron and to his sons from the Israelites, by a perpetual ordinance, for it is a contribution. It is to be a contribution from the Israelites from their peace offerings, their contribution to the LORD.

Exodus 29:29 "The holy garments that belong to Aaron are to belong to his sons after him, so that they may be anointed in them and consecrated in them.

Exodus 29:30 The priest who succeeds him from his sons, when he first comes to the tent of meeting to minister in the Holy Place, is to wear them for seven days.

Exodus 29:31 "You are to take the ram of the consecration and cook its meat in a holy place.

Exodus 29:32 Aaron and his sons are to eat the meat of the ram and the bread that was in the basket at the entrance of the tent of meeting.

Exodus 29:33 They are to eat those things by which atonement was made to consecrate and to set them apart, but no one else may eat them, for they are holy.

Exodus 29:34 If any of the meat from the consecration offerings or any of the bread is left over until morning, then you are to burn up what is left over. It must not be eaten, because it is holy.

Exodus 29:35 “Thus you are to do for Aaron and for his sons, according to all that I have commanded you; you are to consecrate them for seven days.

Exodus 29:36 Every day you are to prepare a bull for a purification offering for atonement. You are to purge the altar by making atonement for it, and you are to anoint it to set it apart as holy.

Exodus 29:37 For seven days you are to make atonement for the altar and set it apart as holy. Then the altar will be most holy. Anything that touches the altar will be holy.

Exodus 29:38 “Now this is what you are to prepare on the altar every day continually: two lambs a year old.

Exodus 29:39 The first lamb you are to prepare in the morning, and the second lamb you are to prepare around sundown.

Exodus 29:40 With the first lamb offer a tenth of an ephah of fine flour mixed with a fourth of a hin of oil from pressed olives, and a fourth of a hin of wine as a drink offering.

Exodus 29:41 The second lamb you are to offer around sundown; you are to prepare for it the same meal offering as for the morning and the same drink offering, for a soothing aroma, an offering made by fire to the LORD.

Exodus 29:42 “This will be a regular burnt offering throughout your generations at the entrance of the tent of meeting before the LORD, where I will meet with you to speak to you there.

Exodus 29:43 There I will meet with the Israelites, and it will be set apart as holy by my glory.

Exodus 29:44 “So I will set apart as holy the tent of meeting and the altar, and I will set apart as holy Aaron and his sons, that they may minister as priests to me.

Exodus 29:45 I will reside among the Israelites, and I will be their God,

Exodus 29:46 and they will know that I am the LORD their God, who brought them out from the land of Egypt, so that I may reside among them. I am the LORD their God.

Exodus 30:1 “You are to make an altar for burning incense; you are to make it of acacia wood.

Exodus 30:2 Its length is to be a foot and a half and its width a foot and a half; it will be square. Its height is to be three feet, with its horns of one piece with it.

Exodus 30:3 You are to overlay it with pure gold– its top, its four walls, and its horns– and make a surrounding border of gold for it.

Exodus 30:4 You are to make two gold rings for it under its border, on its two flanks; you are to make them on its two sides. The rings will be places for poles to carry it with.

Exodus 30:5 You are to make the poles of acacia wood and overlay them with gold.

Exodus 30:6 "You are to put it in front of the curtain that is before the ark of the testimony (before the atonement lid that is over the testimony), where I will meet you.

Exodus 30:7 Aaron is to burn sweet incense on it morning by morning; when he attends to the lamps he is to burn incense.

Exodus 30:8 When Aaron sets up the lamps around sundown he is to burn incense on it; it is to be a regular incense offering before the LORD throughout your generations.

Exodus 30:9 You must not offer strange incense on it, nor burnt offering, nor meal offering, and you must not pour out a drink offering on it.

Exodus 30:10 Aaron is to make atonement on its horns once in the year with some of the blood of the sin offering for atonement; once in the year he is to make atonement on it throughout your generations. It is most holy to the LORD."

Exodus 30:11 The LORD spoke to Moses:

Exodus 30:12 "When you take a census of the Israelites according to their number, then each man is to pay a ransom for his life to the LORD when you number them, so that there will be no plague among them when you number them.

Exodus 30:13 Everyone who crosses over to those who are numbered is to pay this: a half shekel according to the shekel of the sanctuary (a shekel weighs twenty gerahs). The half shekel is to be an offering to the LORD.

Exodus 30:14 Everyone who crosses over to those numbered, from twenty years old and up, is to pay an offering to the LORD.

Exodus 30:15 The rich are not to increase it, and the poor are not to pay less than the half shekel when giving the offering of the LORD, to make atonement for your lives.

Exodus 30:16 You are to receive the atonement money from the Israelites and give it for the service of the tent of meeting. It will be a memorial for the Israelites before the LORD, to make atonement for your lives."

Exodus 30:17 The LORD spoke to Moses:

Exodus 30:18 “You are also to make a large bronze basin with a bronze stand for washing. You are to put it between the tent of meeting and the altar and put water in it,

Exodus 30:19 and Aaron and his sons must wash their hands and their feet from it.

Exodus 30:20 When they enter the tent of meeting, they must wash with water so that they do not die. Also, when they approach the altar to minister by burning incense as an offering made by fire to the LORD,

Exodus 30:21 they must wash their hands and their feet so that they do not die. And this will be a perpetual ordinance for them and for their descendants throughout their generations.”

Exodus 30:22 The LORD spoke to Moses:

Exodus 30:23 “Take choice spices: twelve and a half pounds of free-flowing myrrh, half that– about six and a quarter pounds– of sweet-smelling cinnamon, six and a quarter pounds of sweet-smelling cane,

Exodus 30:24 and twelve and a half pounds of cassia, all weighed according to the sanctuary shekel, and four quarts of olive oil.

Exodus 30:25 You are to make this into a sacred anointing oil, a perfumed compound, the work of a perfumer. It will be sacred anointing oil.

Exodus 30:26 “With it you are to anoint the tent of meeting, the ark of the testimony,

Exodus 30:27 the table and all its utensils, the lampstand and its utensils, the altar of incense,

Exodus 30:28 the altar for the burnt offering and all its utensils, and the laver and its base.

Exodus 30:29 So you are to sanctify them, and they will be most holy; anything that touches them will be holy.

Exodus 30:30 “You are to anoint Aaron and his sons and sanctify them, so that they may minister as my priests.

Exodus 30:31 And you are to tell the Israelites: ‘This is to be my sacred anointing oil throughout your generations.

Exodus 30:32 It must not be applied to people’s bodies, and you must not make any like it with the same recipe. It is holy, and it must be holy to you.

Exodus 30:33 Whoever makes perfume like it and whoever puts any of it on someone not a priest will be cut off from his people.’“

Exodus 30:34 The LORD said to Moses: “Take spices, gum resin, onycha, galbanum, and pure frankincense of equal amounts

Exodus 30:35 and make it into an incense, a perfume, the work of a perfumer. It is to be finely ground, and pure and sacred.

Exodus 30:36 You are to beat some of it very fine and put some of it before the ark of the testimony in the tent of meeting where I will meet with you; it is to be most holy to you.

Exodus 30:37 And the incense that you are to make, you must not make for yourselves using the same recipe; it is to be most holy to you, belonging to the LORD.

Exodus 30:38 Whoever makes anything like it, to use as perfume, will be cut off from his people."

Exodus 31:1 The LORD spoke to Moses:

Exodus 31:2 "See, I have chosen Bezalel son of Uri, the son of Hur, of the tribe of Judah,

Exodus 31:3 and I have filled him with the Spirit of God in skill, in understanding, in knowledge, and in all kinds of craftsmanship,

Exodus 31:4 to make artistic designs for work with gold, with silver, and with bronze,

Exodus 31:5 and with cutting and setting stone, and with cutting wood, to work in all kinds of craftsmanship.

Exodus 31:6 Moreover, I have also given him Oholiab son of Ahisamach, of the tribe of Dan, and I have given ability to all the specially skilled, that they may make everything I have commanded you:

Exodus 31:7 the tent of meeting, the ark of the testimony, the atonement lid that is on it, all the furnishings of the tent,

Exodus 31:8 the table with its utensils, the pure lampstand with all its utensils, the altar of incense,

Exodus 31:9 the altar for the burnt offering with all its utensils, the large basin with its base,

Exodus 31:10 the woven garments, the holy garments for Aaron the priest and the garments for his sons, to minister as priests,

Exodus 31:11 the anointing oil, and sweet incense for the Holy Place. They will make all these things just as I have commanded you."

Exodus 31:12 The LORD said to Moses,

Exodus 31:13 "Tell the Israelites, 'Surely you must keep my Sabbaths, for it is a sign between me and you throughout your generations, that you may know that I am the LORD who sanctifies you.

Exodus 31:14 So you must keep the Sabbath, for it is holy for you. Everyone who defiles it must surely be put to death; indeed, if anyone does any work on it, then that person will be cut off from among his people.

Exodus 31:15 Six days work may be done, but on the seventh day is a Sabbath of complete rest, holy to the LORD; anyone who does work on the Sabbath day must surely be put to death.

Exodus 31:16 The Israelites must keep the Sabbath by observing the Sabbath throughout their generations as a perpetual covenant.

Exodus 31:17 It is a sign between me and the Israelites forever; for in six days the LORD made the heavens and the earth, and on the seventh day he rested and was refreshed.’“

Exodus 31:18 He gave Moses two tablets of testimony when he had finished speaking with him on Mount Sinai, tablets of stone written by the finger of God.

Exodus 32:1 When the people saw that Moses delayed in coming down from the mountain, they gathered around Aaron and said to him, “Get up, make us gods that will go before us. As for this fellow Moses, the man who brought us up from the land of Egypt, we do not know what has become of him!”

Exodus 32:2 So Aaron said to them, “Break off the gold earrings that are on the ears of your wives, your sons, and your daughters, and bring them to me.”

Exodus 32:3 So all the people broke off the gold earrings that were on their ears and brought them to Aaron.

Exodus 32:4 He accepted the gold from them, fashioned it with an engraving tool, and made a molten calf. Then they said, “These are your gods, O Israel, who brought you up out of Egypt.”

Exodus 32:5 When Aaron saw this, he built an altar before it, and Aaron made a proclamation and said, “Tomorrow will be a feast to the LORD.”

Exodus 32:6 So they got up early on the next day and offered up burnt offerings and brought peace offerings, and the people sat down to eat and drink, and they rose up to play.

Exodus 32:7 The LORD spoke to Moses: “Go quickly, descend, because your people, whom you brought up from the land of Egypt, have acted corruptly.

Exodus 32:8 They have quickly turned aside from the way that I commanded them– they have made for themselves a molten calf and have bowed down to it and sacrificed to it and said, ‘These are your gods, O Israel, which brought you up from the land of Egypt.’“

Exodus 32:9 Then the LORD said to Moses: “I have seen this people. Look what a stiff-necked people they are!

Exodus 32:10 So now, leave me alone so that my anger can burn against them and I can destroy them, and I will make from you a great nation.”

Exodus 32:11 But Moses sought the favor of the LORD his God and said, “O LORD, why does your anger burn against your people, whom you have brought out from the land of Egypt with great power and with a mighty hand?

Exodus 32:12 Why should the Egyptians say, ‘For evil he led them out to kill them in the mountains and to destroy them from the face of the earth’? Turn from your burning anger, and relent of this evil against your people.

Exodus 32:13 Remember Abraham, Isaac, and Israel your servants, to whom you swore by yourself and told them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have spoken about I will give to your descendants, and they will inherit it forever.’“

Exodus 32:14 Then the LORD relented over the evil that he had said he would do to his people.

Exodus 32:15 Moses turned and went down from the mountain with the two tablets of the testimony in his hands. The tablets were written on both sides– they were written on the front and on the back.

Exodus 32:16 Now the tablets were the work of God, and the writing was the writing of God, engraved on the tablets.

Exodus 32:17 When Joshua heard the noise of the people as they shouted, he said to Moses, “It is the sound of war in the camp!”

Exodus 32:18 Moses said, “It is not the sound of those who shout for victory, nor is it the sound of those who cry because they are overcome, but the sound of singing I hear.”

Exodus 32:19 When he approached the camp and saw the calf and the dancing, Moses became extremely angry. He threw the tablets from his hands and broke them to pieces at the bottom of the mountain.

Exodus 32:20 He took the calf they had made and burned it in the fire, ground it to powder, poured it out on the water, and made the Israelites drink it.

Exodus 32:21 Moses said to Aaron, “What did this people do to you, that you have brought on them so great a sin?”

Exodus 32:22 Aaron said, “Do not let your anger burn hot, my lord; you know these people, that they tend to evil.

Exodus 32:23 They said to me, ‘Make us gods that will go before us, for as for this fellow Moses, the man who brought us up out of the land of Egypt, we do not know what has happened to him.’

Exodus 32:24 So I said to them, ‘Whoever has gold, break it off.’ So they gave it to me, and I threw it into the fire, and this calf came out.”

Exodus 32:25 Moses saw that the people were running wild, for Aaron had let them get completely out of control, causing derision from their enemies.

Exodus 32:26 So Moses stood at the entrance of the camp and said, “Whoever is for the LORD, come to me.” All the Levites gathered around him, Exodus 32:27 and he said to them, “Thus says the LORD, the God of Israel, ‘Each man fasten his sword on his side, and go back and forth from entrance to entrance throughout the camp, and each one kill his brother, his friend, and his neighbor.’“

Exodus 32:28 The Levites did what Moses ordered, and that day about three thousand men of the people died.

Exodus 32:29 Moses said, “You have been consecrated today for the LORD, for each of you was against his son or against his brother, so he has given a blessing to you today.”

Exodus 32:30 The next day Moses said to the people, “You have committed a very serious sin, but now I will go up to the LORD– perhaps I can make atonement on behalf of your sin.”

Exodus 32:31 So Moses returned to the LORD and said, “Alas, this people has committed a very serious sin, and they have made for themselves gods of gold.

Exodus 32:32 But now, if you will forgive their sin…, but if not, wipe me out from your book that you have written.”

Exodus 32:33 The LORD said to Moses, “Whoever has sinned against me– that person I will wipe out of my book.

Exodus 32:34 So now go, lead the people to the place I have spoken to you about. See, my angel will go before you. But on the day that I punish, I will indeed punish them for their sin.”

Exodus 32:35 And the LORD sent a plague on the people because they had made the calf– the one Aaron made.

Exodus 33:1 The LORD said to Moses, “Go up from here, you and the people whom you brought up out of the land of Egypt, to the land I promised on oath to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants.’

Exodus 33:2 I will send an angel before you, and I will drive out the Canaanite, the Amorite, the Hittite, the Perizzite, the Hivite, and the Jebusite.

Exodus 33:3 Go up to a land flowing with milk and honey. But I will not go up among you, for you are a stiff-necked people, and I might destroy you on the way.”

Exodus 33:4 When the people heard this troubling word they mourned; no one put on his ornaments.

Exodus 33:5 For the LORD had said to Moses, “Tell the Israelites, ‘You are a stiff-necked people. If I went up among you for a moment, I might destroy you. Now take off your ornaments, that I may know what I should do to you.’“

Exodus 33:6 So the Israelites stripped off their ornaments by Mount Horeb.

Exodus 33:7 Moses took the tent and pitched it outside the camp, at a good distance from the camp, and he called it the tent of meeting. Anyone seeking the LORD would go out to the tent of meeting that was outside the camp.

Exodus 33:8 And when Moses went out to the tent, all the people would get up and stand at the entrance to their tents and watch Moses until he entered the tent.

Exodus 33:9 And whenever Moses entered the tent, the pillar of cloud would descend and stand at the entrance of the tent, and the LORD would speak with Moses.

Exodus 33:10 When all the people would see the pillar of cloud standing at the entrance of the tent, all the people, each one at the entrance of his own tent, would rise and worship.

Exodus 33:11 The LORD would speak to Moses face to face, the way a person speaks to a friend. Then Moses would return to the camp, but his servant, Joshua son of Nun, a young man, did not leave the tent.

Exodus 33:12 Moses said to the LORD, “See, you have been saying to me, ‘Bring this people up,’ but you have not let me know whom you will send with me. But you said, ‘I know you by name, and also you have found favor in my sight.’

Exodus 33:13 Now if I have found favor in your sight, show me your way, that I may know you, that I may continue to find favor in your sight. And see that this nation is your people.”

Exodus 33:14 And the LORD said, “My presence will go with you, and I will give you rest.”

Exodus 33:15 And Moses said to him, “If your presence does not go with us, do not take us up from here.

Exodus 33:16 For how will it be known then that I have found favor in your sight, I and your people? Is it not by your going with us, so that we will be distinguished, I and your people, from all the people who are on the face of the earth?”

Exodus 33:17 The LORD said to Moses, “I will do this thing also that you have requested, for you have found favor in my sight, and I know you by name.”

Exodus 33:18 And Moses said, “Show me your glory.”

Exodus 33:19 And the LORD said, “I will make all my goodness pass before your face, and I will proclaim the LORD by name before you; I will be gracious to whom I will be gracious, I will show mercy to whom I will show mercy.”

Exodus 33:20 But he added, “You cannot see my face, for no one can see me and live.”

Exodus 33:21 The LORD said, “Here is a place by me; you will station yourself on a rock.

Exodus 33:22 When my glory passes by, I will put you in a cleft in the rock and will cover you with my hand while I pass by.

Exodus 33:23 Then I will take away my hand, and you will see my back, but my face must not be seen."

Exodus 34:1 The LORD said to Moses, "Cut out two tablets of stone like the first, and I will write on the tablets the words that were on the first tablets, which you smashed.

Exodus 34:2 Be prepared in the morning, and go up in the morning to Mount Sinai, and station yourself for me there on the top of the mountain.

Exodus 34:3 No one is to come up with you; do not let anyone be seen anywhere on the mountain; not even the flocks or the herds may graze in front of that mountain."

Exodus 34:4 So Moses cut out two tablets of stone like the first; early in the morning he went up to Mount Sinai, just as the LORD had commanded him, and he took in his hand the two tablets of stone.

Exodus 34:5 The LORD descended in the cloud and stood with him there and proclaimed the LORD by name.

Exodus 34:6 The LORD passed by before him and proclaimed: "The LORD, the LORD, the compassionate and gracious God, slow to anger, and abounding in loyal love and faithfulness,

Exodus 34:7 keeping loyal love for thousands, forgiving iniquity and transgression and sin. But he by no means leaves the guilty unpunished, responding to the transgression of fathers by dealing with children and children's children, to the third and fourth generation."

Exodus 34:8 Moses quickly bowed to the ground and worshiped

Exodus 34:9 and said, "If now I have found favor in your sight, O Lord, let my Lord go among us, for we are a stiff-necked people; pardon our iniquity and our sin, and take us for your inheritance."

Exodus 34:10 He said, "See, I am going to make a covenant before all your people. I will do wonders such as have not been done in all the earth, nor in any nation. All the people among whom you live will see the work of the LORD, for it is a fearful thing that I am doing with you.

Exodus 34:11 "Obey what I am commanding you this day. I am going to drive out before you the Amorite, the Canaanite, the Hittite, the Perizzite, the Hivite, and the Jebusite.

Exodus 34:12 Be careful not to make a covenant with the inhabitants of the land where you are going, lest it become a snare among you.

Exodus 34:13 Rather you must destroy their altars, smash their images, and cut down their Asherah poles.

Exodus 34:14 For you must not worship any other god, for the LORD, whose name is Jealous, is a jealous God.

Exodus 34:15 Be careful not to make a covenant with the inhabitants of the land, for when they prostitute themselves to their gods and sacrifice to their gods, and someone invites you, you will eat from his sacrifice;

Exodus 34:16 and you then take his daughters for your sons, and when his daughters prostitute themselves to their gods, they will make your sons prostitute themselves to their gods as well.

Exodus 34:17 You must not make yourselves molten gods.

Exodus 34:18 “You must keep the Feast of Unleavened Bread. For seven days you must eat bread made without yeast, as I commanded you; do this at the appointed time of the month Abib, for in the month Abib you came out of Egypt.

Exodus 34:19 “Every firstborn of the womb belongs to me, even every firstborn of your cattle that is a male, whether ox or sheep.

Exodus 34:20 Now the firstling of a donkey you may redeem with a lamb, but if you do not redeem it, then break its neck. You must redeem all the firstborn of your sons. “No one will appear before me empty-handed.

Exodus 34:21 “On six days you may labor, but on the seventh day you must rest; even at the time of plowing and of harvest you are to rest.

Exodus 34:22 “You must observe the Feast of Weeks– the firstfruits of the harvest of wheat– and the Feast of Ingathering at the end of the year.

Exodus 34:23 At three times in the year all your men must appear before the Lord GOD, the God of Israel.

Exodus 34:24 For I will drive out the nations before you and enlarge your borders; no one will covet your land when you go up to appear before the LORD your God three times in the year.

Exodus 34:25 “You must not offer the blood of my sacrifice with yeast; the sacrifice from the feast of Passover must not remain until the following morning.

Exodus 34:26 “The first of the firstfruits of your soil you must bring to the house of the LORD your God. You must not cook a young goat in its mother’s milk.”

Exodus 34:27 The LORD said to Moses, “Write down these words, for in accordance with these words I have made a covenant with you and with Israel.”

Exodus 34:28 So he was there with the LORD forty days and forty nights; he did not eat bread, and he did not drink water. He wrote on the tablets the words of the covenant, the ten commandments.

Exodus 34:29 Now when Moses came down from Mount Sinai with the two tablets of the testimony in his hand– when he came down from the mountain, Moses did not know that the skin of his face shone while he talked with him.

Exodus 34:30 When Aaron and all the Israelites saw Moses, the skin of his face shone; and they were afraid to approach him.

Exodus 34:31 But Moses called to them, so Aaron and all the leaders of the community came back to him, and Moses spoke to them.

Exodus 34:32 After this all the Israelites approached, and he commanded them all that the LORD had spoken to him on Mount Sinai.

Exodus 34:33 When Moses finished speaking with them, he would put a veil on his face.

Exodus 34:34 But when Moses went in before the LORD to speak with him, he would remove the veil until he came out. Then he would come out and tell the Israelites what he had been commanded.

Exodus 34:35 When the Israelites would see the face of Moses, that the skin of Moses' face shone, Moses would put the veil on his face again, until he went in to speak with the LORD.

Exodus 35:1 Moses assembled the whole community of the Israelites and said to them, "These are the things that the LORD has commanded you to do.

Exodus 35:2 In six days work may be done, but on the seventh day there must be a holy day for you, a Sabbath of complete rest to the LORD. Anyone who does work on it will be put to death.

Exodus 35:3 You must not kindle a fire in any of your homes on the Sabbath day."

Exodus 35:4 Moses spoke to the whole community of the Israelites, "This is the word that the LORD has commanded:

Exodus 35:5 'Take an offering for the LORD. Let everyone who has a willing heart bring an offering to the LORD: gold, silver, bronze,

Exodus 35:6 blue, purple, and scarlet yarn, fine linen, goat's hair,

Exodus 35:7 ram skins dyed red, fine leather, acacia wood,

Exodus 35:8 olive oil for the light, spices for the anointing oil and for the fragrant incense,

Exodus 35:9 onyx stones, and other gems for mounting on the ephod and the breastpiece.

Exodus 35:10 Every skilled person among you is to come and make all that the LORD has commanded:

Exodus 35:11 the tabernacle with its tent, its covering, its clasps, its frames, its crossbars, its posts, and its bases;

Exodus 35:12 the ark, with its poles, the atonement lid, and the special curtain that conceals it;

Exodus 35:13 the table with its poles and all its vessels, and the Bread of the Presence;

Exodus 35:14 the lampstand for the light and its accessories, its lamps, and oil for the light;

Exodus 35:15 and the altar of incense with its poles, the anointing oil, and the fragrant incense; the hanging for the door at the entrance of the tabernacle;

Exodus 35:16 the altar for the burnt offering with its bronze grating that is on it, its poles, and all its utensils; the large basin and its pedestal;

Exodus 35:17 the hangings of the courtyard, its posts and its bases, and the curtain for the gateway to the courtyard;

Exodus 35:18 tent pegs for the tabernacle and tent pegs for the courtyard and their ropes;

Exodus 35:19 the woven garments for serving in the holy place, the holy garments for Aaron the priest, and the garments for his sons to minister as priests."

Exodus 35:20 So the whole community of the Israelites went out from the presence of Moses.

Exodus 35:21 Everyone whose heart stirred him to action and everyone whose spirit was willing came and brought the offering for the LORD for the work of the tent of meeting, for all its service, and for the holy garments.

Exodus 35:22 They came, men and women alike, all who had willing hearts. They brought brooches, earrings, rings and ornaments, all kinds of gold jewelry, and everyone came who waved a wave offering of gold to the LORD.

Exodus 35:23 Everyone who had blue, purple, or scarlet yarn, fine linen, goats' hair, ram skins dyed red, or fine leather brought them.

Exodus 35:24 Everyone making an offering of silver or bronze brought it as an offering to the LORD, and everyone who had acacia wood for any work of the service brought it.

Exodus 35:25 Every woman who was skilled spun with her hands and brought what she had spun, blue, purple, or scarlet yarn, or fine linen,

Exodus 35:26 and all the women whose heart stirred them to action and who were skilled spun goats' hair.

Exodus 35:27 The leaders brought onyx stones and other gems to be mounted for the ephod and the breastpiece,

Exodus 35:28 and spices and olive oil for the light, for the anointing oil, and for the fragrant incense.

Exodus 35:29 The Israelites brought a freewill offering to the LORD, every man and woman whose heart was willing to bring materials for all the work that the LORD through Moses had commanded them to do.

Exodus 35:30 Moses said to the Israelites, “See, the LORD has chosen Bezalel son of Uri, the son of Hur, of the tribe of Judah.

Exodus 35:31 He has filled him with the Spirit of God– with skill, with understanding, with knowledge, and in all kinds of work,

Exodus 35:32 to design artistic designs, to work in gold, in silver, and in bronze,

Exodus 35:33 and in cutting stones for their setting, and in cutting wood, to do work in every artistic craft.

Exodus 35:34 And he has put it in his heart to teach, he and Oholiab son of Ahisamach, of the tribe of Dan.

Exodus 35:35 He has filled them with skill to do all kinds of work as craftsmen, as designers, as embroiderers in blue, purple, and scarlet yarn and in fine linen, and as weavers. They are craftsmen in all the work and artistic designers.

Exodus 36:1 So Bezalel and Oholiab and every skilled person in whom the LORD has put skill and ability to know how to do all the work for the service of the sanctuary are to do the work according to all that the LORD has commanded.”

Exodus 36:2 Moses summoned Bezalel and Oholiab and every skilled person in whom the LORD had put skill– everyone whose heart stirred him to volunteer to do the work,

Exodus 36:3 and they received from Moses all the offerings the Israelites had brought to do the work for the service of the sanctuary, and they still continued to bring him a freewill offering each morning.

Exodus 36:4 So all the skilled people who were doing all the work on the sanctuary came from the work they were doing

Exodus 36:5 and told Moses, “The people are bringing much more than is needed for the completion of the work which the LORD commanded us to do!”

Exodus 36:6 Moses instructed them to take his message throughout the camp, saying, “Let no man or woman do any more work for the offering for the sanctuary.” So the people were restrained from bringing any more.

Exodus 36:7 Now the materials were more than enough for them to do all the work.

Exodus 36:8 All the skilled among those who were doing the work made the tabernacle with ten curtains of fine twisted linen and blue and purple and scarlet; they were made with cherubim that were the work of an artistic designer.

Exodus 36:9 The length of one curtain was forty-two feet, and the width of one curtain was six feet– the same size for each of the curtains.

Exodus 36:10 He joined five of the curtains to one another, and the other five curtains he joined to one another.

Exodus 36:11 He made loops of blue material along the edge of the end curtain in the first set; he did the same along the edge of the end curtain in the second set.

Exodus 36:12 He made fifty loops on the first curtain, and he made fifty loops on the end curtain that was in the second set, with the loops opposite one another.

Exodus 36:13 He made fifty gold clasps and joined the curtains together to one another with the clasps, so that the tabernacle was a unit.

Exodus 36:14 He made curtains of goats' hair for a tent over the tabernacle; he made eleven curtains.

Exodus 36:15 The length of one curtain was forty-five feet, and the width of one curtain was six feet– one size for all eleven curtains.

Exodus 36:16 He joined five curtains by themselves and six curtains by themselves.

Exodus 36:17 He made fifty loops along the edge of the end curtain in the first set and fifty loops along the edge of the curtain that joined the second set.

Exodus 36:18 He made fifty bronze clasps to join the tent together so that it might be a unit.

Exodus 36:19 He made a covering for the tent out of ram skins dyed red and over that a covering of fine leather.

Exodus 36:20 He made the frames for the tabernacle of acacia wood as uprights.

Exodus 36:21 The length of each frame was fifteen feet, the width of each frame was two and a quarter feet,

Exodus 36:22 with two projections per frame parallel one to another. He made all the frames of the tabernacle in this way.

Exodus 36:23 So he made frames for the tabernacle: twenty frames for the south side.

Exodus 36:24 He made forty silver bases under the twenty frames– two bases under the first frame for its two projections, and likewise two bases under the next frame for its two projections,

Exodus 36:25 and for the second side of the tabernacle, the north side, he made twenty frames

Exodus 36:26 and their forty silver bases, two bases under the first frame and two bases under the next frame.

Exodus 36:27 And for the back of the tabernacle on the west he made six frames.

Exodus 36:28 He made two frames for the corners of the tabernacle on the back.

Exodus 36:29 At the two corners they were doubled at the lower end and finished together at the top in one ring. So he did for both.

Exodus 36:30 So there were eight frames and their silver bases, sixteen bases, two bases under each frame.

Exodus 36:31 He made bars of acacia wood, five for the frames on one side of the tabernacle

Exodus 36:32 and five bars for the frames on the second side of the tabernacle, and five bars for the frames of the tabernacle for the back side on the west.

Exodus 36:33 He made the middle bar to reach from end to end in the center of the frames.

Exodus 36:34 He overlaid the frames with gold and made their rings of gold to provide places for the bars, and he overlaid the bars with gold.

Exodus 36:35 He made the special curtain of blue, purple, and scarlet yarn and fine twisted linen; he made it with cherubim, the work of an artistic designer.

Exodus 36:36 He made for it four posts of acacia wood and overlaid them with gold, with gold hooks, and he cast for them four silver bases.

Exodus 36:37 He made a hanging for the entrance of the tent of blue, purple, and scarlet yarn and fine twisted linen, the work of an embroiderer,

Exodus 36:38 and its five posts and their hooks. He overlaid their tops and their bands with gold, but their five bases were bronze.

Exodus 37:1 Bezalel made the ark of acacia wood; its length was three feet nine inches, its width two feet three inches, and its height two feet three inches.

Exodus 37:2 He overlaid it with pure gold, inside and out, and he made a surrounding border of gold for it.

Exodus 37:3 He cast four gold rings for it that he put on its four feet, with two rings on one side and two rings on the other side.

Exodus 37:4 He made poles of acacia wood, overlaid them with gold,

Exodus 37:5 and put the poles into the rings on the sides of the ark in order to carry the ark.

Exodus 37:6 He made an atonement lid of pure gold; its length was three feet nine inches, and its width was two feet three inches.

Exodus 37:7 He made two cherubim of gold; he made them of hammered metal on the two ends of the atonement lid, Exodus 37:8 one cherub on one end and one cherub on the other end. He made the cherubim from the atonement lid on its two ends.

Exodus 37:9 The cherubim were spreading their wings upward, overshadowing the atonement lid with their wings. The cherubim faced each other, looking toward the atonement lid.

Exodus 37:10 He made the table of acacia wood; its length was three feet, its width one foot six inches, and its height two feet three inches.

Exodus 37:11 He overlaid it with pure gold, and he made a surrounding border of gold for it.

Exodus 37:12 He made a surrounding frame for it about three inches wide, and he made a surrounding border of gold for its frame.

Exodus 37:13 He cast four gold rings for it and attached the rings at the four corners where its four legs were.

Exodus 37:14 The rings were close to the frame to provide places for the poles to carry the table.

Exodus 37:15 He made the poles of acacia wood and overlaid them with gold, to carry the table.

Exodus 37:16 He made the vessels which were on the table out of pure gold, its plates, its ladles, its pitchers, and its bowls, to be used in pouring out offerings.

Exodus 37:17 He made the lampstand of pure gold. He made the lampstand of hammered metal; its base and its shaft, its cups, its buds, and its blossoms were from the same piece.

Exodus 37:18 Six branches were extending from its sides, three branches of the lampstand from one side of it, and three branches of the lampstand from the other side of it.

Exodus 37:19 Three cups shaped like almond flowers with buds and blossoms were on the first branch, and three cups shaped like almond flowers with buds and blossoms were on the next branch, and the same for the six branches that were extending from the lampstand.

Exodus 37:20 On the lampstand there were four cups shaped like almond flowers with buds and blossoms,

Exodus 37:21 with a bud under the first two branches from it, and a bud under the next two branches from it, and a bud under the third two branches from it; according to the six branches that extended from it.

Exodus 37:22 Their buds and their branches were of one piece; all of it was one hammered piece of pure gold.

Exodus 37:23 He made its seven lamps, its trimmers, and its trays of pure gold.

Exodus 37:24 He made the lampstand and all its accessories with seventy-five pounds of pure gold.

Exodus 37:25 He made the incense altar of acacia wood. Its length was a foot and a half and its width a foot and a half– a square– and its height was three feet. Its horns were of one piece with it.

Exodus 37:26 He overlaid it with pure gold– its top, its four walls, and its horns– and he made a surrounding border of gold for it.

Exodus 37:27 He also made two gold rings for it under its border, on its two sides, on opposite sides, as places for poles to carry it with.

Exodus 37:28 He made the poles of acacia wood and overlaid them with gold.

Exodus 37:29 He made the sacred anointing oil and the pure fragrant incense, the work of a perfumer.

Exodus 38:1 He made the altar for the burnt offering of acacia wood seven feet six inches long and seven feet six inches wide– it was square– and its height was four feet six inches.

Exodus 38:2 He made its horns on its four corners; its horns were part of it, and he overlaid it with bronze.

Exodus 38:3 He made all the utensils of the altar– the pots, the shovels, the tossing bowls, the meat hooks, and the fire pans– he made all its utensils of bronze.

Exodus 38:4 He made a grating for the altar, a network of bronze under its ledge, halfway up from the bottom.

Exodus 38:5 He cast four rings for the four corners of the bronze grating, to provide places for the poles.

Exodus 38:6 He made the poles of acacia wood and overlaid them with bronze.

Exodus 38:7 He put the poles into the rings on the sides of the altar, with which to carry it. He made the altar hollow, out of boards.

Exodus 38:8 He made the large basin of bronze and its pedestal of bronze from the mirrors of the women who served at the entrance of the tent of meeting.

Exodus 38:9 He made the courtyard. For the south side the hangings of the courtyard were of fine twisted linen, one hundred fifty feet long,

Exodus 38:10 with their twenty posts and their twenty bronze bases, with the hooks of the posts and their bands of silver.

Exodus 38:11 For the north side the hangings were one hundred fifty feet, with their twenty posts and their twenty bronze bases, with the hooks of the posts and their bands of silver.

Exodus 38:12 For the west side there were hangings seventy-five feet long, with their ten posts and their ten bases, with the hooks of the posts and their bands of silver.

Exodus 38:13 For the east side, toward the sunrise, it was seventy-five feet wide,

Exodus 38:14 with hangings on one side of the gate that were twenty-two and a half feet long, with their three posts and their three bases,

Exodus 38:15 and for the second side of the gate of the courtyard, just like the other, the hangings were twenty-two and a half feet long, with their three posts and their three bases.

Exodus 38:16 All the hangings around the courtyard were of fine twisted linen.

Exodus 38:17 The bases for the posts were bronze. The hooks of the posts and their bands were silver, their tops were overlaid with silver, and all the posts of the courtyard had silver bands.

Exodus 38:18 The curtain for the gate of the courtyard was of blue, purple, and scarlet yarn and fine twisted linen, the work of an embroiderer. It was thirty feet long, and like the hangings in the courtyard, it was seven and a half feet high,

Exodus 38:19 with four posts and their four bronze bases. Their hooks and their bands were silver, and their tops were overlaid with silver.

Exodus 38:20 All the tent pegs of the tabernacle and of the courtyard all around were bronze.

Exodus 38:21 This is the inventory of the tabernacle, the tabernacle of the testimony, which was counted by the order of Moses, being the work of the Levites under the direction of Ithamar, son of Aaron the priest.

Exodus 38:22 Now Bezalel son of Uri, the son of Hur, of the tribe of Judah, made everything that the LORD had commanded Moses;

Exodus 38:23 and with him was Oholiab son of Ahisamach, of the tribe of Dan, an artisan, a designer, and an embroiderer in blue, purple, and scarlet yarn and fine linen.

Exodus 38:24 All the gold that was used for the work, in all the work of the sanctuary (namely, the gold of the wave offering) was twenty-nine talents and 730 shekels, according to the sanctuary shekel.

Exodus 38:25 The silver of those who were numbered of the community was one hundred talents and 1,775 shekels, according to the sanctuary shekel,

Exodus 38:26 one beka per person, that is, a half shekel, according to the sanctuary shekel, for everyone who crossed over to those numbered, from twenty years old or older, 603,550 in all.

Exodus 38:27 The one hundred talents of silver were used for casting the bases of the sanctuary and the bases of the special curtain–one hundred bases for one hundred talents, one talent per base.

Exodus 38:28 From the remaining 1,775 shekels he made hooks for the posts, overlaid their tops, and made bands for them.

Exodus 38:29 The bronze of the wave offering was seventy talents and 2,400 shekels.

Exodus 38:30 With it he made the bases for the door of the tent of meeting, the bronze altar, the bronze grating for it, and all the utensils of the altar,

Exodus 38:31 the bases for the courtyard all around, the bases for the gate of the courtyard, all the tent pegs of the tabernacle, and all the tent pegs of the courtyard all around.

Exodus 39:1 From the blue, purple, and scarlet yarn they made woven garments for serving in the sanctuary; they made holy garments that were for Aaron, just as the LORD had commanded Moses.

Exodus 39:2 He made the ephod of gold, blue, purple, scarlet, and fine twisted linen.

Exodus 39:3 They hammered the gold into thin sheets and cut it into narrow strips to weave them into the blue, purple, and scarlet yarn, and into the fine linen, the work of an artistic designer.

Exodus 39:4 They made shoulder pieces for it, attached to two of its corners, so it could be joined together.

Exodus 39:5 The artistically woven waistband of the ephod that was on it was like it, of one piece with it, of gold, blue, purple, and scarlet yarn and fine twisted linen, just as the LORD had commanded Moses.

Exodus 39:6 They set the onyx stones in gold filigree settings, engraved as with the engravings of a seal with the names of the sons of Israel.

Exodus 39:7 He put them on the shoulder pieces of the ephod as stones of memorial for the Israelites, just as the LORD had commanded Moses.

Exodus 39:8 He made the breastpiece, the work of an artistic designer, in the same fashion as the ephod, of gold, blue, purple, and scarlet, and fine twisted linen.

Exodus 39:9 It was square– they made the breastpiece doubled, nine inches long and nine inches wide when doubled.

Exodus 39:10 They set on it four rows of stones: a row with a ruby, a topaz, and a beryl– the first row;

Exodus 39:11 and the second row, a turquoise, a sapphire, and an emerald;

Exodus 39:12 and the third row, a jacinth, an agate, and an amethyst;

Exodus 39:13 and the fourth row, a chrysolite, an onyx, and a jasper. They were enclosed in gold filigree settings.

Exodus 39:14 The stones were for the names of the sons of Israel, twelve, corresponding to the number of their names. Each name corresponding to one of the twelve tribes was like the engravings of a seal.

Exodus 39:15 They made for the breastpiece braided chains like cords of pure gold,

Exodus 39:16 and they made two gold filigree settings and two gold rings, and they attached the two rings to the upper two ends of the breastpiece.

Exodus 39:17 They attached the two gold chains to the two rings at the ends of the breastpiece;

Exodus 39:18 the other two ends of the two chains they attached to the two settings, and they attached them to the shoulder pieces of the ephod at the front of it.

Exodus 39:19 They made two rings of gold and put them on the other two ends of the breastpiece on its edge, which is on the inner side of the ephod.

Exodus 39:20 They made two more gold rings and attached them to the bottom of the two shoulder pieces on the front of the ephod, close to the juncture above the waistband of the ephod.

Exodus 39:21 They tied the breastpiece by its rings to the rings of the ephod by blue cord, so that it was above the waistband of the ephod, so that the breastpiece would not be loose from the ephod, just as the LORD had commanded Moses.

Exodus 39:22 He made the robe of the ephod completely blue, the work of a weaver.

Exodus 39:23 There was an opening in the center of the robe, like the opening of a collar, with an edge all around the opening so that it could not be torn.

Exodus 39:24 They made pomegranates of blue, purple, and scarlet yarn and twisted linen around the hem of the robe.

Exodus 39:25 They made bells of pure gold and attached the bells between the pomegranates around the hem of the robe between the pomegranates.

Exodus 39:26 There was a bell and a pomegranate, a bell and a pomegranate, all around the hem of the robe, to be used in ministering, just as the LORD had commanded Moses.

Exodus 39:27 They made tunics of fine linen– the work of a weaver, for Aaron and for his sons–

Exodus 39:28 and the turban of fine linen, the headbands of fine linen, and the undergarments of fine twisted linen.

Exodus 39:29 The sash was of fine twisted linen and blue, purple, and scarlet yarn, the work of an embroiderer, just as the LORD had commanded Moses.

Exodus 39:30 They made a plate, the holy diadem, of pure gold and wrote on it an inscription, as on the engravings of a seal, “Holiness to the LORD.”

Exodus 39:31 They attached to it a blue cord, to attach it to the turban above, just as the LORD had commanded Moses.

Exodus 39:32 So all the work of the tabernacle, the tent of meeting, was completed, and the Israelites did according to all that the LORD had commanded Moses– they did it exactly so.

Exodus 39:33 They brought the tabernacle to Moses, the tent and all its furnishings, clasps, frames, bars, posts, and bases;

Exodus 39:34 and the coverings of ram skins dyed red, the covering of fine leather, and the protecting curtain;

Exodus 39:35 the ark of the testimony and its poles, and the atonement lid;

Exodus 39:36 the table, all its utensils, and the Bread of the Presence;

Exodus 39:37 the pure lampstand, its lamps, with the lamps set in order, and all its accessories, and oil for the light;

Exodus 39:38 and the gold altar, and the anointing oil, and the fragrant incense; and the curtain for the entrance to the tent;

Exodus 39:39 the bronze altar and its bronze grating, its poles, and all its utensils; the large basin with its pedestal;

Exodus 39:40 the hangings of the courtyard, its posts and its bases, and the curtain for the gateway of the courtyard, its ropes and its tent pegs, and all the furnishings for the service of the tabernacle, for the tent of meeting;

Exodus 39:41 the woven garments for serving in the sanctuary, the holy garments for Aaron the priest, and the garments for his sons to minister as priests.

Exodus 39:42 The Israelites did all the work according to all that the LORD had commanded Moses.

Exodus 39:43 Moses inspected all the work– and they had done it just as the LORD had commanded– they had done it exactly– and Moses blessed them.

Exodus 40:1 Then the LORD spoke to Moses:

Exodus 40:2 “On the first day of the first month you are to set up the tabernacle, the tent of meeting.

Exodus 40:3 You are to place the ark of the testimony in it and shield the ark with the special curtain.

Exodus 40:4 You are to bring in the table and set out the things that belong on it; then you are to bring in the lampstand and set up its lamps.

Exodus 40:5 You are to put the gold altar for incense in front of the ark of the testimony and put the curtain at the entrance to the tabernacle.

Exodus 40:6 You are to put the altar for the burnt offering in front of the entrance to the tabernacle, the tent of meeting.

Exodus 40:7 You are to put the large basin between the tent of meeting and the altar and put water in it.

Exodus 40:8 You are to set up the courtyard around it and put the curtain at the gate of the courtyard.

Exodus 40:9 And take the anointing oil, and anoint the tabernacle and all that is in it, and sanctify it and all its furnishings, and it will be holy.

Exodus 40:10 Then you are to anoint the altar for the burnt offering with all its utensils; you are to sanctify the altar, and it will be the most holy altar.

Exodus 40:11 You must also anoint the large basin and its pedestal, and you are to sanctify it.

Exodus 40:12 “You are to bring Aaron and his sons to the entrance of the tent of meeting and wash them with water.

Exodus 40:13 Then you are to clothe Aaron with the holy garments and anoint him and sanctify him so that he may minister as my priest.

Exodus 40:14 You are to bring his sons and clothe them with tunics

Exodus 40:15 and anoint them just as you anointed their father, so that they may minister as my priests; their anointing will make them a priesthood that will continue throughout their generations.”

Exodus 40:16 This is what Moses did, according to all the LORD had commanded him– so he did.

Exodus 40:17 So the tabernacle was set up on the first day of the first month, in the second year.

Exodus 40:18 When Moses set up the tabernacle and put its bases in place, he set up its frames, attached its bars, and set up its posts.

Exodus 40:19 Then he spread the tent over the tabernacle and put the covering of the tent over it, as the LORD had commanded Moses.

Exodus 40:20 He took the testimony and put it in the ark, attached the poles to the ark, and then put the atonement lid on the ark.

Exodus 40:21 And he brought the ark into the tabernacle, hung the protecting curtain, and shielded the ark of the testimony from view, just as the LORD had commanded Moses.

Exodus 40:22 And he put the table in the tent of meeting, on the north side of the tabernacle, outside the curtain.

Exodus 40:23 And he set the bread in order on it before the LORD, just as the LORD had commanded Moses.

Exodus 40:24 And he put the lampstand in the tent of meeting opposite the table, on the south side of the tabernacle.

Exodus 40:25 Then he set up the lamps before the LORD, just as the LORD had commanded Moses.

Exodus 40:26 And he put the gold altar in the tent of meeting in front of the curtain,

Exodus 40:27 and he burned fragrant incense on it, just as the LORD had commanded Moses.

Exodus 40:28 Then he put the curtain at the entrance to the tabernacle.

Exodus 40:29 He also put the altar for the burnt offering by the entrance to the tabernacle, the tent of meeting, and offered on it the burnt offering and the meal offering, just as the LORD had commanded Moses.

Exodus 40:30 Then he put the large basin between the tent of meeting and the altar and put water in it for washing.

Exodus 40:31 Moses and Aaron and his sons would wash their hands and their feet from it.

Exodus 40:32 Whenever they entered the tent of meeting, and whenever they approached the altar, they would wash, just as the LORD had commanded Moses.

Exodus 40:33 And he set up the courtyard around the tabernacle and the altar, and put the curtain at the gate of the courtyard. So Moses finished the work.

Exodus 40:34 Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle.

Exodus 40:35 Moses was not able to enter the tent of meeting because the cloud settled on it and the glory of the LORD filled the tabernacle.

Exodus 40:36 But when the cloud was lifted up from the tabernacle, the Israelites would set out on all their journeys;

Exodus 40:37 but if the cloud was not lifted up, then they would not journey further until the day it was lifted up.

Exodus 40:38 For the cloud of the LORD was on the tabernacle by day, but fire would be on it at night, in plain view of all the house of Israel, throughout all their journeys.

Leviticus

1:1 Then the LORD called to Moses and spoke to him from the Meeting Tent:

Leviticus 1:2 “Speak to the Israelites and tell them, ‘When someone among you presents an offering to the LORD, you must present your offering from the domesticated animals, either from the herd or from the flock.

Leviticus 1:3 “‘If his offering is a burnt offering from the herd he must present it as a flawless male; he must present it at the entrance of the Meeting Tent for its acceptance before the LORD.

Leviticus 1:4 He must lay his hand on the head of the burnt offering, and it will be accepted for him to make atonement on his behalf.

Leviticus 1:5 Then the one presenting the offering must slaughter the bull before the LORD, and the sons of Aaron, the priests, must present the blood and splash the blood against the sides of the altar which is at the entrance of the Meeting Tent.

Leviticus 1:6 Next, the one presenting the offering must skin the burnt offering and cut it into parts,

Leviticus 1:7 and the sons of Aaron, the priest, must put fire on the altar and arrange wood on the fire.

Leviticus 1:8 Then the sons of Aaron, the priests, must arrange the parts with the head and the suet on the wood that is in the fire on the altar.

Leviticus 1:9 Finally, the one presenting the offering must wash its entrails and its legs in water and the priest must offer all of it up in smoke on the altar– it is a burnt offering, a gift of a soothing aroma to the LORD.

Leviticus 1:10 “‘If his offering is from the flock for a burnt offering– from the sheep or the goats– he must present a flawless male,

Leviticus 1:11 and must slaughter it on the north side of the altar before the LORD, and the sons of Aaron, the priests, will splash its blood against the altar’s sides.

Leviticus 1:12 Next, the one presenting the offering must cut it into parts, with its head and its suet, and the priest must arrange them on the wood which is in the fire, on the altar.

Leviticus 1:13 Then the one presenting the offering must wash the entrails and the legs in water, and the priest must present all of it and offer it up in smoke on the altar– it is a burnt offering, a gift of a soothing aroma to the LORD.

Leviticus 1:14 “‘If his offering to the LORD is a burnt offering from the birds, he must present his offering from the turtledoves or from the young pigeons.

Leviticus 1:15 The priest must present it at the altar, pinch off its head and offer the head up in smoke on the altar, and its blood must be drained out against the side of the altar.

Leviticus 1:16 Then the priest must remove its entrails by cutting off its tail feathers, and throw them to the east side of the altar into the place of fatty ashes,

Leviticus 1:17 and tear it open by its wings without dividing it into two parts. Finally, the priest must offer it up in smoke on the altar on the wood which is in the fire– it is a burnt offering, a gift of a soothing aroma to the LORD.

Leviticus 2:1 "'When a person presents a grain offering to the LORD, his offering must consist of choice wheat flour, and he must pour olive oil on it and put frankincense on it.

Leviticus 2:2 Then he must bring it to the sons of Aaron, the priests, and the priest must scoop out from there a handful of its choice wheat flour and some of its olive oil in addition to all of its frankincense, and the priest must offer its memorial portion up in smoke on the altar– it is a gift of a soothing aroma to the LORD.

Leviticus 2:3 The remainder of the grain offering belongs to Aaron and to his sons– it is most holy from the gifts of the LORD.

Leviticus 2:4 "'When you present an offering of grain baked in an oven, it must be made of choice wheat flour baked into unleavened loaves mixed with olive oil or unleavened wafers smeared with olive oil.

Leviticus 2:5 If your offering is a grain offering made on the griddle, it must be choice wheat flour mixed with olive oil, unleavened.

Leviticus 2:6 Crumble it in pieces and pour olive oil on it– it is a grain offering.

Leviticus 2:7 If your offering is a grain offering made in a pan, it must be made of choice wheat flour deep fried in olive oil.

Leviticus 2:8 "'You must bring the grain offering that must be made from these to the LORD. Present it to the priest, and he will bring it to the altar.

Leviticus 2:9 Then the priest must take up from the grain offering its memorial portion and offer it up in smoke on the altar– it is a gift of a soothing aroma to the LORD.

Leviticus 2:10 The remainder of the grain offering belongs to Aaron and to his sons– it is most holy from the gifts of the LORD.

Leviticus 2:11 "'No grain offering which you present to the LORD can be made with yeast, for you must not offer up in smoke any yeast or honey as a gift to the LORD.

Leviticus 2:12 You can present them to the LORD as an offering of first fruit, but they must not go up to the altar for a soothing aroma.

Leviticus 2:13 Moreover, you must season every one of your grain offerings with salt; you must not allow the salt of the covenant of your God to be missing from your grain offering– on every one of your grain offerings you must present salt.

Leviticus 2:14 "'If you present a grain offering of first ripe grain to the LORD, you must present your grain offering of first ripe grain as soft kernels roasted in fire– crushed bits of fresh grain.

Leviticus 2:15 And you must put olive oil on it and set frankincense on it– it is a grain offering.

Leviticus 2:16 Then the priest must offer its memorial portion up in smoke– some of its crushed bits, some of its olive oil, in addition to all of its frankincense– it is a gift to the LORD.

Leviticus 3:1 "'Now if his offering is a peace offering sacrifice, if he presents an offering from the herd, he must present before the LORD a flawless male or a female.

Leviticus 3:2 He must lay his hand on the head of his offering and slaughter it at the entrance of the Meeting Tent, and the sons of Aaron, the priests, must splash the blood against the altar's sides.

Leviticus 3:3 Then the one presenting the offering must present a gift to the LORD from the peace offering sacrifice: He must remove the fat that covers the entrails and all the fat that surrounds the entrails,

Leviticus 3:4 the two kidneys with the fat on their sinews, and the protruding lobe on the liver (which he is to remove along with the kidneys).

Leviticus 3:5 Then the sons of Aaron must offer it up in smoke on the altar atop the burnt offering that is on the wood in the fire as a gift of a soothing aroma to the LORD.

Leviticus 3:6 "'If his offering for a peace offering sacrifice to the LORD is from the flock, he must present a flawless male or female.

Leviticus 3:7 If he presents a sheep as his offering, he must present it before the LORD.

Leviticus 3:8 He must lay his hand on the head of his offering and slaughter it before the Meeting Tent, and the sons of Aaron must splash its blood against the altar's sides.

Leviticus 3:9 Then he must present a gift to the LORD from the peace offering sacrifice: He must remove all the fatty tail up to the end of the spine, the fat covering the entrails, and all the fat on the entrails,

Leviticus 3:10 the two kidneys with the fat on their sinews, and the protruding lobe on the liver (which he is to remove along with the kidneys).

Leviticus 3:11 Then the priest must offer it up in smoke on the altar as a food gift to the LORD.

Leviticus 3:12 "'If his offering is a goat he must present it before the LORD,

Leviticus 3:13 lay his hand on its head, and slaughter it before the Meeting Tent, and the sons of Aaron must splash its blood against the altar's sides.

Leviticus 3:14 Then he must present from it his offering as a gift to the LORD: the fat which covers the entrails and all the fat on the entrails,

Leviticus 3:15 the two kidneys with the fat on their sinews, and the protruding lobe on the liver (which he is to remove along with the kidneys).

Leviticus 3:16 Then the priest must offer them up in smoke on the altar as a food gift for a soothing aroma– all the fat belongs to the LORD.

Leviticus 3:17 This is a perpetual statute throughout your generations in all the places where you live: You must never eat any fat or any blood.'"

Leviticus 4:1 Then the LORD spoke to Moses:

Leviticus 4:2 "Tell the Israelites, 'When a person sins by straying unintentionally from any of the Lord's commandments which must not be violated, and violates any one of them–

Leviticus 4:3 "'If the high priest sins so that the people are guilty, on account of the sin he has committed he must present a flawless young bull to the LORD for a sin offering.

Leviticus 4:4 He must bring the bull to the entrance of the Meeting Tent before the LORD, lay his hand on the head of the bull, and slaughter the bull before the LORD.

Leviticus 4:5 Then that high priest must take some of the blood of the bull and bring it to the Meeting Tent.

Leviticus 4:6 The priest must dip his finger in the blood and sprinkle some of it seven times before the LORD toward the front of the veil-canopy of the sanctuary.

Leviticus 4:7 The priest must put some of the blood on the horns of the altar of fragrant incense that is before the LORD in the Meeting Tent, and all the rest of the bull's blood he must pour out at the base of the altar of burnt offering that is at the entrance of the Meeting Tent.

Leviticus 4:8 "'Then he must take up all the fat from the sin offering bull: the fat covering the entrails and all the fat surrounding the entrails,

Leviticus 4:9 the two kidneys with the fat on their sinews, and the protruding lobe on the liver (which he is to remove along with the kidneys)

Leviticus 4:10 – just as it is taken from the ox of the peace offering sacrifice– and the priest must offer them up in smoke on the altar of burnt offering.

Leviticus 4:11 But the hide of the bull, all its flesh along with its head and its legs, its entrails, and its dung–

Leviticus 4:12 all the rest of the bull– he must bring outside the camp to a ceremonially clean place, to the fatty ash pile, and he must burn it on a wood fire; it must be burned on the fatty ash pile.

Leviticus 4:13 "'If the whole congregation of Israel strays unintentionally and the matter is not noticed by the assembly, and they violate one of the Lord's commandments, which must not be violated, so they become guilty,

Leviticus 4:14 the assembly must present a young bull for a sin offering when the sin they have committed becomes known. They must bring it before the Meeting Tent,

Leviticus 4:15 the elders of the congregation must lay their hands on the head of the bull before the LORD, and someone must slaughter the bull before the LORD.

Leviticus 4:16 Then the high priest must bring some of the blood of the bull to the Meeting Tent,

Leviticus 4:17 and that priest must dip his finger in the blood and sprinkle some of the blood seven times before the LORD toward the front of the veil-canopy.

Leviticus 4:18 He must put some of the blood on the horns of the altar which is before the LORD in the Meeting Tent, and all the rest of the blood he must pour out at the base of the altar of burnt offering that is at the entrance of the Meeting Tent.

Leviticus 4:19 "'Then the priest must take all its fat and offer the fat up in smoke on the altar.

Leviticus 4:20 He must do with the rest of the bull just as he did with the bull of the sin offering; this is what he must do with it. So the priest will make atonement on their behalf and they will be forgiven.

Leviticus 4:21 He must bring the rest of the bull outside the camp and burn it just as he burned the first bull– it is the sin offering of the assembly.

Leviticus 4:22 "'Whenever a leader, by straying unintentionally, sins and violates one of the commandments of the LORD his God which must not be violated, and he pleads guilty,

Leviticus 4:23 or his sin that he committed is made known to him, he must bring a flawless male goat as his offering.

Leviticus 4:24 He must lay his hand on the head of the male goat and slaughter it in the place where the burnt offering is slaughtered before the LORD– it is a sin offering.

Leviticus 4:25 Then the priest must take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering, and he must pour out the rest of its blood at the base of the altar of burnt offering.

Leviticus 4:26 Then the priest must offer all of its fat up in smoke on the altar like the fat of the peace offering sacrifice. So the priest will make atonement on his behalf for his sin and he will be forgiven.

Leviticus 4:27 “‘If an ordinary individual sins by straying unintentionally when he violates one of the Lord’s commandments which must not be violated, and he pleads guilty

Leviticus 4:28 or his sin that he committed is made known to him, he must bring a flawless female goat as his offering for the sin that he committed.

Leviticus 4:29 He must lay his hand on the head of the sin offering and slaughter the sin offering in the place where the burnt offering is slaughtered.

Leviticus 4:30 Then the priest must take some of its blood with his finger and put it on the horns of the altar of burnt offering, and he must pour out all the rest of its blood at the base of the altar.

Leviticus 4:31 Then he must remove all of its fat (just as fat was removed from the peace offering sacrifice) and the priest must offer it up in smoke on the altar for a soothing aroma to the LORD. So the priest will make atonement on his behalf and he will be forgiven.

Leviticus 4:32 “‘But if he brings a sheep as his offering, for a sin offering, he must bring a flawless female.

Leviticus 4:33 He must lay his hand on the head of the sin offering and slaughter it for a sin offering in the place where the burnt offering is slaughtered.

Leviticus 4:34 Then the priest must take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering, and he must pour out all the rest of its blood at the base of the altar.

Leviticus 4:35 Then the one who brought the offering must remove all its fat (just as the fat of the sheep is removed from the peace offering sacrifice) and the priest must offer them up in smoke on the altar on top of the other gifts of the LORD. So the priest will make atonement on his behalf for his sin which he has committed and he will be forgiven.

Leviticus 5:1 “‘When a person sins in that he hears a public curse against one who fails to testify and he is a witness (he either saw or knew what had happened) and he does not make it known, then he will bear his punishment for iniquity.

Leviticus 5:2 Or when there is a person who touches anything ceremonially unclean, whether the carcass of an unclean wild animal, or the carcass of an unclean domesticated animal, or the carcass of an unclean creeping thing, even if he did not realize it, but he himself has become unclean and is guilty;

Leviticus 5:3 or when he touches human uncleanness with regard to anything by which he can become unclean, even if he did not realize it, but he himself has later come to know it and is guilty;

Leviticus 5:4 or when a person swears an oath, speaking thoughtlessly with his lips, whether to do evil or to do good, with regard to anything which the individual might speak thoughtlessly in an oath, even if he did not realize it, but he himself has later come to know it and is guilty with regard to one of these oaths–

Leviticus 5:5 when an individual becomes guilty with regard to one of these things he must confess how he has sinned,

Leviticus 5:6 and he must bring his penalty for guilt to the LORD for his sin that he has committed, a female from the flock, whether a female sheep or a female goat, for a sin offering. So the priest will make atonement on his behalf for his sin.

Leviticus 5:7 "'If he cannot afford an animal from the flock, he must bring his penalty for guilt for his sin that he has committed, two turtledoves or two young pigeons, to the LORD, one for a sin offering and one for a burnt offering.

Leviticus 5:8 He must bring them to the priest and present first the one that is for a sin offering. The priest must pinch its head at the nape of its neck, but must not sever the head from the body.

Leviticus 5:9 Then he must sprinkle some of the blood of the sin offering on the wall of the altar, and the remainder of the blood must be squeezed out at the base of the altar– it is a sin offering.

Leviticus 5:10 The second bird he must make a burnt offering according to the standard regulation. So the priest will make atonement on behalf of this person for his sin which he has committed, and he will be forgiven.

Leviticus 5:11 "'If he cannot afford two turtledoves or two young pigeons, he must bring as his offering for his sin which he has committed a tenth of an ephah of choice wheat flour for a sin offering. He must not place olive oil on it and he must not put frankincense on it, because it is a sin offering.

Leviticus 5:12 He must bring it to the priest and the priest must scoop out from it a handful as its memorial portion and offer it up in smoke on the altar on top of the other gifts of the LORD– it is a sin offering.

Leviticus 5:13 So the priest will make atonement on his behalf for his sin which he has committed by doing one of these things, and he will be forgiven. The remainder of the offering will belong to the priest like the grain offering.'"

Leviticus 5:14 Then the LORD spoke to Moses:

Leviticus 5:15 "When a person commits a trespass and sins by straying unintentionally from the regulations about the Lord's holy things, then he must bring his penalty for guilt to the LORD, a flawless ram from the flock, convertible into silver shekels according to the standard of the sanctuary shekel, for a guilt offering.

Leviticus 5:16 And whatever holy thing he violated he must restore and must add one fifth to it and give it to the priest. So the priest will make atonement on his behalf with the guilt offering ram and he will be forgiven."

Leviticus 5:17 "If a person sins and violates any of the Lord's commandments which must not be violated (although he did not know it at the time, but later realizes he is guilty), then he will bear his punishment for iniquity

Leviticus 5:18 and must bring a flawless ram from the flock, convertible into silver shekels, for a guilt offering to the priest. So the priest will make atonement on his behalf for his error which he committed (although he himself had not known it) and he will be forgiven.

Leviticus 5:19 It is a guilt offering; he was surely guilty before the LORD."

Leviticus 6:1 Then the LORD spoke to Moses:

Leviticus 6:2 "When a person sins and commits a trespass against the LORD by deceiving his fellow citizen in regard to something held in trust, or a pledge, or something stolen, or by extorting something from his fellow citizen,

Leviticus 6:3 or has found something lost and denies it and swears falsely concerning any one of the things that someone might do to sin–

Leviticus 6:4 when it happens that he sins and he is found guilty, then he must return whatever he had stolen, or whatever he had extorted, or the thing that he had held in trust, or the lost thing that he had found,

Leviticus 6:5 or anything about which he swears falsely. He must restore it in full and add one fifth to it; he must give it to its owner when he is found guilty.

Leviticus 6:6 Then he must bring his guilt offering to the LORD, a flawless ram from the flock, convertible into silver shekels, for a guilt offering to the priest.

Leviticus 6:7 So the priest will make atonement on his behalf before the LORD and he will be forgiven for whatever he has done to become guilty."

Leviticus 6:8 Then the LORD spoke to Moses:

Leviticus 6:9 “Command Aaron and his sons, ‘This is the law of the burnt offering. The burnt offering is to remain on the hearth on the altar all night until morning, and the fire of the altar must be kept burning on it.

Leviticus 6:10 Then the priest must put on his linen robe and must put linen leggings over his bare flesh, and he must take up the fatty ashes of the burnt offering that the fire consumed on the altar, and he must place them beside the altar.

Leviticus 6:11 Then he must take off his clothes and put on other clothes, and he must bring the fatty ashes outside the camp to a ceremonially clean place,

Leviticus 6:12 but the fire which is on the altar must be kept burning on it. It must not be extinguished. So the priest must kindle wood on it morning by morning, and he must arrange the burnt offering on it and offer the fat of the peace offering up in smoke on it.

Leviticus 6:13 A continual fire must be kept burning on the altar. It must not be extinguished.

Leviticus 6:14 “‘This is the law of the grain offering. The sons of Aaron are to present it before the LORD in front of the altar,

Leviticus 6:15 and the priest must take up with his hand some of the choice wheat flour of the grain offering and some of its olive oil, and all of the frankincense that is on the grain offering, and he must offer its memorial portion up in smoke on the altar as a soothing aroma to the LORD.

Leviticus 6:16 Aaron and his sons are to eat what is left over from it. It must be eaten unleavened in a holy place; they are to eat it in the courtyard of the Meeting Tent.

Leviticus 6:17 It must not be baked with yeast. I have given it as their portion from my gifts. It is most holy, like the sin offering and the guilt offering.

Leviticus 6:18 Every male among the sons of Aaron may eat it. It is a perpetual allotted portion throughout your generations from the gifts of the LORD. Anyone who touches these gifts must be holy.’“

Leviticus 6:19 Then the LORD spoke to Moses:

Leviticus 6:20 “This is the offering of Aaron and his sons which they must present to the LORD on the day when he is anointed: a tenth of an ephah of choice wheat flour as a continual grain offering, half of it in the morning and half of it in the evening.

Leviticus 6:21 It must be made with olive oil on a griddle and you must bring it well soaked, so you must present a grain offering of broken pieces as a soothing aroma to the LORD.

Leviticus 6:22 The high priest who succeeds him from among his sons must do it. It is a perpetual statute; it must be offered up in smoke as a whole offering to the LORD.

Leviticus 6:23 Every grain offering of a priest must be a whole offering; it must not be eaten.”

Leviticus 6:24 Then the LORD spoke to Moses:

Leviticus 6:25 “Tell Aaron and his sons, ‘This is the law of the sin offering. In the place where the burnt offering is slaughtered the sin offering must be slaughtered before the LORD. It is most holy.

Leviticus 6:26 The priest who offers it for sin is to eat it. It must be eaten in a holy place, in the court of the Meeting Tent.

Leviticus 6:27 Anyone who touches its meat must be holy, and whoever spatters some of its blood on a garment, you must wash whatever he spatters it on in a holy place.

Leviticus 6:28 Any clay vessel it is boiled in must be broken, and if it was boiled in a bronze vessel, then that vessel must be rubbed out and rinsed in water.

Leviticus 6:29 Any male among the priests may eat it. It is most holy.

Leviticus 6:30 But any sin offering from which some of its blood is brought into the Meeting Tent to make atonement in the sanctuary must not be eaten. It must be burned up in the fire.

Leviticus 7:1 “‘This is the law of the guilt offering. It is most holy.

Leviticus 7:2 In the place where they slaughter the burnt offering they must slaughter the guilt offering, and the officiating priest must splash the blood against the altar’s sides.

Leviticus 7:3 Then the one making the offering must present all its fat: the fatty tail, the fat covering the entrails,

Leviticus 7:4 the two kidneys and the fat on their sinews, and the protruding lobe on the liver (which he must remove along with the kidneys).

Leviticus 7:5 Then the priest must offer them up in smoke on the altar as a gift to the LORD. It is a guilt offering.

Leviticus 7:6 Any male among the priests may eat it. It must be eaten in a holy place. It is most holy.

Leviticus 7:7 The law is the same for the sin offering and the guilt offering; it belongs to the priest who makes atonement with it.

Leviticus 7:8 “‘As for the priest who presents someone’s burnt offering, the hide of that burnt offering which he presented belongs to him.

Leviticus 7:9 Every grain offering which is baked in the oven or made in the pan or on the griddle belongs to the priest who presented it.

Leviticus 7:10 Every grain offering, whether mixed with olive oil or dry, belongs to all the sons of Aaron, each one alike.

Leviticus 7:11 "'This is the law of the peace offering sacrifice which he is to present to the LORD.

Leviticus 7:12 If he presents it on account of thanksgiving, along with the thank offering sacrifice he must present unleavened loaves mixed with olive oil, unleavened wafers smeared with olive oil, and well soaked ring-shaped loaves made of choice wheat flour mixed with olive oil.

Leviticus 7:13 He must present this grain offering in addition to ring-shaped loaves of leavened bread which regularly accompany the sacrifice of his thanksgiving peace offering.

Leviticus 7:14 He must present one of each kind of grain offering as a contribution offering to the LORD; it belongs to the priest who splashes the blood of the peace offering.

Leviticus 7:15 The meat of his thanksgiving peace offering must be eaten on the day of his offering; he must not set any of it aside until morning.

Leviticus 7:16 "'If his offering is a votive or freewill sacrifice, it may be eaten on the day he presents his sacrifice, and also the leftovers from it may be eaten on the next day,

Leviticus 7:17 but the leftovers from the meat of the sacrifice must be burned up in the fire on the third day.

Leviticus 7:18 If some of the meat of his peace offering sacrifice is ever eaten on the third day it will not be accepted; it will not be accounted to the one who presented it, since it is spoiled, and the person who eats from it will bear his punishment for iniquity.

Leviticus 7:19 The meat which touches anything ceremonially unclean must not be eaten; it must be burned up in the fire. As for ceremonially clean meat, everyone who is ceremonially clean may eat the meat.

Leviticus 7:20 The person who eats meat from the peace offering sacrifice which belongs to the LORD while his uncleanness persists will be cut off from his people.

Leviticus 7:21 When a person touches anything unclean (whether human uncleanness, or an unclean animal, or an unclean detestable creature) and eats some of the meat of the peace offering sacrifice which belongs to the LORD, that person will be cut off from his people.'"

Leviticus 7:22 Then the LORD spoke to Moses:

Leviticus 7:23 "Tell the Israelites, 'You must not eat any fat of an ox, sheep, or goat.

Leviticus 7:24 Moreover, the fat of an animal that has died of natural causes and the fat of an animal torn by beasts may be used for any other purpose, but you must certainly never eat it.

Leviticus 7:25 If anyone eats fat from the animal from which he presents a gift to the LORD, that person will be cut off from his people.

Leviticus 7:26 And you must not eat any blood of the birds or the domesticated land animals in any of the places where you live.

Leviticus 7:27 Any person who eats any blood– that person will be cut off from his people.'"

Leviticus 7:28 Then the LORD spoke to Moses:

Leviticus 7:29 "Tell the Israelites, 'The one who presents his peace offering sacrifice to the LORD must bring his offering to the LORD from his peace offering sacrifice.

Leviticus 7:30 With his own hands he must bring the LORD's gifts. He must bring the fat with the breast to wave the breast as a wave offering before the LORD,

Leviticus 7:31 and the priest must offer the fat up in smoke on the altar, but the breast will belong to Aaron and his sons.

Leviticus 7:32 The right thigh you must give as a contribution offering to the priest from your peace offering sacrifices.

Leviticus 7:33 The one from Aaron's sons who presents the blood of the peace offering and fat will have the right thigh as his share,

Leviticus 7:34 for the breast of the wave offering and the thigh of the contribution offering I have taken from the Israelites out of their peace offering sacrifices and have given them to Aaron the priest and to his sons from the people of Israel as a perpetual allotted portion.'"

Leviticus 7:35 This is the allotment of Aaron and the allotment of his sons from the LORD's gifts on the day Moses presented them to serve as priests to the LORD.

Leviticus 7:36 This is what the LORD commanded to give to them from the Israelites on the day Moses anointed them– a perpetual allotted portion throughout their generations.

Leviticus 7:37 This is the law for the burnt offering, the grain offering, the sin offering, the guilt offering, the ordination offering, and the peace offering sacrifice,

Leviticus 7:38 which the LORD commanded Moses on Mount Sinai on the day he commanded the Israelites to present their offerings to the LORD in the wilderness of Sinai.

Leviticus 8:1 Then the LORD spoke to Moses:

Leviticus 8:2 "Take Aaron and his sons with him, and the garments, the anointing oil, the sin offering bull, the two rams, and the basket of unleavened bread, Leviticus 8:3 and assemble the whole congregation at the entrance of the Meeting Tent."

Leviticus 8:4 So Moses did just as the LORD commanded him, and the congregation assembled at the entrance of the Meeting Tent.

Leviticus 8:5 Then Moses said to the congregation: "This is what the LORD has commanded to be done."

Leviticus 8:6 So Moses brought Aaron and his sons forward and washed them with water.

Leviticus 8:7 Then he put the tunic on Aaron, wrapped the sash around him, and clothed him with the robe. Next he put the ephod on him and placed on him the decorated band of the ephod, and fastened the ephod closely to him with the band.

Leviticus 8:8 He then set the breastpiece on him and put the Urim and Thummim into the breastpiece.

Leviticus 8:9 Finally, he set the turban on his head and attached the gold plate, the holy diadem, to the front of the turban just as the LORD had commanded Moses.

Leviticus 8:10 Then Moses took the anointing oil and anointed the tabernacle and everything in it, and so consecrated them.

Leviticus 8:11 Next he sprinkled some of it on the altar seven times and so anointed the altar, all its vessels, and the wash basin and its stand to consecrate them.

Leviticus 8:12 He then poured some of the anointing oil on the head of Aaron and anointed him to consecrate him.

Leviticus 8:13 Moses also brought forward Aaron's sons, clothed them with tunics, wrapped sashes around them, and wrapped headbands on them just as the LORD had commanded Moses.

Leviticus 8:14 Then he brought near the sin offering bull and Aaron and his sons laid their hands on the head of the sin offering bull,

Leviticus 8:15 and he slaughtered it. Moses then took the blood and put it all around on the horns of the altar with his finger and decontaminated the altar, and he poured out the rest of the blood at the base of the altar and so consecrated it to make atonement on it.

Leviticus 8:16 Then he took all the fat on the entrails, the protruding lobe of the liver, and the two kidneys and their fat, and Moses offered it all up in smoke on the altar,

Leviticus 8:17 but the rest of the bull– its hide, its flesh, and its dung– he completely burned up outside the camp just as the LORD had commanded Moses.

Leviticus 8:18 Then he presented the burnt offering ram and Aaron and his sons laid their hands on the head of the ram, Leviticus 8:19 and he slaughtered it. Moses then splashed the blood against the altar's sides.

Leviticus 8:20 Then he cut the ram into parts, and Moses offered the head, the parts, and the suet up in smoke,

Leviticus 8:21 but the entrails and the legs he washed with water, and Moses offered the whole ram up in smoke on the altar– it was a burnt offering for a soothing aroma, a gift to the LORD, just as the LORD had commanded Moses.

Leviticus 8:22 Then he presented the second ram, the ram of ordination, and Aaron and his sons laid their hands on the head of the ram

Leviticus 8:23 and he slaughtered it. Moses then took some of its blood and put it on Aaron's right earlobe, on the thumb of his right hand, and on the big toe of his right foot.

Leviticus 8:24 Next he brought Aaron's sons forward, and Moses put some of the blood on their right earlobes, on their right thumbs, and on the big toes of their right feet, and Moses splashed the rest of the blood against the altar's sides.

Leviticus 8:25 Then he took the fat (the fatty tail, all the fat on the entrails, the protruding lobe of the liver, and the two kidneys and their fat) and the right thigh,

Leviticus 8:26 and from the basket of unleavened bread that was before the LORD he took one unleavened loaf, one loaf of bread mixed with olive oil, and one wafer, and placed them on the fat parts and on the right thigh.

Leviticus 8:27 He then put all of them on the palms of Aaron and his sons, who waved them as a wave offering before the LORD.

Leviticus 8:28 Moses then took them from their palms and offered them up in smoke on the altar on top of the burnt offering– they were an ordination offering for a soothing aroma; it was a gift to the LORD.

Leviticus 8:29 Finally, Moses took the breast and waved it as a wave offering before the LORD from the ram of ordination. It was Moses' share just as the LORD had commanded Moses.

Leviticus 8:30 Then Moses took some of the anointing oil and some of the blood which was on the altar and sprinkled it on Aaron and his garments, and on his sons and his sons' garments with him. So he consecrated Aaron, his garments, and his sons and his sons' garments with him.

Leviticus 8:31 Then Moses said to Aaron and his sons, "Boil the meat at the entrance of the Meeting Tent, and there you are to eat it and the bread which is in the ordination offering basket, just as I have commanded, saying, 'Aaron and his sons are to eat it,' Leviticus 8:32 but the remainder of the meat and the bread you must burn with fire.

Leviticus 8:33 And you must not go out from the entrance of the Meeting Tent for seven days, until the day when your days of ordination are completed, because you must be ordained over a seven-day period.

Leviticus 8:34 What has been done on this day the LORD has commanded to be done to make atonement for you.

Leviticus 8:35 You must reside at the entrance of the Meeting Tent day and night for seven days and keep the charge of the LORD so that you will not die, for this is what I have been commanded.”

Leviticus 8:36 So Aaron and his sons did all the things the LORD had commanded through Moses.

Leviticus 9:1 On the eighth day Moses summoned Aaron and his sons and the elders of Israel,

Leviticus 9:2 and said to Aaron, “Take for yourself a bull calf for a sin offering and a ram for a burnt offering, both flawless, and present them before the LORD.

Leviticus 9:3 Then tell the Israelites: ‘Take a male goat for a sin offering and a calf and lamb, both a year old and flawless, for a burnt offering,

Leviticus 9:4 and an ox and a ram for peace offerings to sacrifice before the LORD, and a grain offering mixed with olive oil, for today the LORD is going to appear to you.’“

Leviticus 9:5 So they took what Moses had commanded to the front of the Meeting Tent and the whole congregation presented them and stood before the LORD.

Leviticus 9:6 Then Moses said, “This is what the LORD has commanded you to do so that the glory of the LORD may appear to you.”

Leviticus 9:7 Moses then said to Aaron, “Approach the altar and make your sin offering and your burnt offering, and make atonement on behalf of yourself and on behalf of the people; and also make the people’s offering and make atonement on behalf of them just as the LORD has commanded.”

Leviticus 9:8 So Aaron approached the altar and slaughtered the sin offering calf which was for himself.

Leviticus 9:9 Then Aaron’s sons presented the blood to him and he dipped his finger in the blood and put it on the horns of the altar, and the rest of the blood he poured out at the base of the altar.

Leviticus 9:10 The fat and the kidneys and the protruding lobe of the liver from the sin offering he offered up in smoke on the altar just as the LORD had commanded Moses, Leviticus 9:11 but the flesh and the hide he completely burned up outside the camp.

Leviticus 9:12 He then slaughtered the burnt offering, and his sons handed the blood to him and he splashed it against the altar’s sides.

Leviticus 9:13 The burnt offering itself they handed to him by its parts, including the head, and he offered them up in smoke on the altar,

Leviticus 9:14 and he washed the entrails and the legs and offered them up in smoke on top of the burnt offering on the altar.

Leviticus 9:15 Then he presented the people’s offering. He took the sin offering male goat which was for the people, slaughtered it, and performed a decontamination rite with it like the first one.

Leviticus 9:16 He then presented the burnt offering, and did it according to the standard regulation.

Leviticus 9:17 Next he presented the grain offering, filled his hand with some of it, and offered it up in smoke on the altar in addition to the morning burnt offering.

Leviticus 9:18 Then he slaughtered the ox and the ram– the peace offering sacrifices which were for the people– and Aaron’s sons handed the blood to him and he splashed it against the altar’s sides.

Leviticus 9:19 As for the fat parts from the ox and from the ram (the fatty tail, the fat covering the entrails, the kidneys, and the protruding lobe of the liver),

Leviticus 9:20 they set those on the breasts and he offered the fat parts up in smoke on the altar.

Leviticus 9:21 Finally Aaron waved the breasts and the right thigh as a wave offering before the LORD just as Moses had commanded.

Leviticus 9:22 Then Aaron lifted up his hands toward the people and blessed them and descended from making the sin offering, the burnt offering, and the peace offering.

Leviticus 9:23 Moses and Aaron then entered into the Meeting Tent. When they came out, they blessed the people, and the glory of the LORD appeared to all the people.

Leviticus 9:24 Then fire went out from the presence of the LORD and consumed the burnt offering and the fat parts on the altar, and all the people saw it, so they shouted loudly and fell down with their faces to the ground.

Leviticus 10:1 Then Aaron’s sons, Nadab and Abihu, each took his fire pan and put fire in it, set incense on it, and presented strange fire before the LORD, which he had not commanded them to do.

Leviticus 10:2 So fire went out from the presence of the LORD and consumed them so that they died before the LORD.

Leviticus 10:3 Moses then said to Aaron, “This is what the LORD spoke: ‘Among the ones close to me I will show myself holy, and in the presence of all the people I will be honored.’“ So Aaron kept silent.

Leviticus 10:4 Moses then called to Mishael and Elzaphan, the sons of Uzziel, Aaron’s uncle, and said to them, “Come near, carry your brothers away from the front of the sanctuary to a place outside the camp.”

Leviticus 10:5 So they came near and carried them away in their tunics to a place outside the camp just as Moses had spoken.

Leviticus 10:6 Then Moses said to Aaron and to Eleazar and Ithamar his other two sons, “Do not dishevel the hair of your heads and do not tear your garments, so that you do not die and so that wrath does not come on the whole congregation. Your brothers, all the house of Israel, are to mourn the burning which the LORD has caused,

Leviticus 10:7 but you must not go out from the entrance of the Meeting Tent lest you die, for the Lord’s anointing oil is on you.” So they acted according to the word of Moses.

Leviticus 10:8 Then the LORD spoke to Aaron,

Leviticus 10:9 “Do not drink wine or strong drink, you and your sons with you, when you enter into the Meeting Tent, so that you do not die, which is a perpetual statute throughout your generations,

Leviticus 10:10 as well as to distinguish between the holy and the common, and between the unclean and the clean,

Leviticus 10:11 and to teach the Israelites all the statutes that the LORD has spoken to them through Moses.”

Leviticus 10:12 Then Moses spoke to Aaron and to Eleazar and Ithamar, his remaining sons, “Take the grain offering which remains from the gifts of the LORD and eat it unleavened beside the altar, for it is most holy.

Leviticus 10:13 You must eat it in a holy place because it is your allotted portion and the allotted portion of your sons from the gifts of the LORD, for this is what I have been commanded.

Leviticus 10:14 Also, the breast of the wave offering and the thigh of the contribution offering you must eat in a ceremonially clean place, you and your sons and daughters with you, for they have been given as your allotted portion and the allotted portion of your sons from the peace offering sacrifices of the Israelites.

Leviticus 10:15 The thigh of the contribution offering and the breast of the wave offering they must bring in addition to the gifts of the fat parts to wave them as a wave offering before the LORD, and it will belong to you and your sons with you for a perpetual statute just as the LORD has commanded.”

Leviticus 10:16 Later Moses sought diligently for the sin offering male goat, but it had actually been burnt. So he became angry at Eleazar and Ithamar, Aaron's remaining sons, saying,

Leviticus 10:17 "Why did you not eat the sin offering in the sanctuary? For it is most holy and he gave it to you to bear the iniquity of the congregation, to make atonement on their behalf before the LORD.

Leviticus 10:18 See here! Its blood was not brought into the holy place within! You should certainly have eaten it in the sanctuary just as I commanded!"

Leviticus 10:19 But Aaron spoke to Moses, "See here! Just today they presented their sin offering and their burnt offering before the LORD and such things as these have happened to me! If I had eaten a sin offering today would the LORD have been pleased?"

Leviticus 10:20 When Moses heard this explanation, he was satisfied.

Leviticus 11:1 The LORD spoke to Moses and Aaron, saying to them,

Leviticus 11:2 "Tell the Israelites: 'This is the kind of creature you may eat from among all the animals that are on the land.

Leviticus 11:3 You may eat any among the animals that has a divided hoof (the hooves are completely split in two) and that also chews the cud.

Leviticus 11:4 However, you must not eat these from among those that chew the cud and have divided hooves: The camel is unclean to you because it chews the cud even though its hoof is not divided.

Leviticus 11:5 The rock badger is unclean to you because it chews the cud even though its hoof is not divided.

Leviticus 11:6 The hare is unclean to you because it chews the cud even though its hoof is not divided.

Leviticus 11:7 The pig is unclean to you because its hoof is divided (the hoof is completely split in two), even though it does not chew the cud.

Leviticus 11:8 You must not eat from their meat and you must not touch their carcasses; they are unclean to you.

Leviticus 11:9 "'These you can eat from all creatures that are in the water: Any creatures in the water that have both fins and scales, whether in the seas or in the streams, you may eat.

Leviticus 11:10 But any creatures that do not have both fins and scales, whether in the seas or in the streams, from all the swarming things of the water and from all the living creatures that are in the water, are detestable to you.

Leviticus 11:11 Since they are detestable to you, you must not eat their meat and their carcass you must detest.

Leviticus 11:12 Any creature in the water that does not have both fins and scales is detestable to you.

Leviticus 11:13 “‘These you are to detest from among the birds– they must not be eaten, because they are detestable: the griffon vulture, the bearded vulture, the black vulture,

Leviticus 11:14 the kite, the buzzard of any kind,

Leviticus 11:15 every kind of crow,

Leviticus 11:16 the eagle owl, the short-eared owl, the long-eared owl, the hawk of any kind,

Leviticus 11:17 the little owl, the cormorant, the screech owl,

Leviticus 11:18 the white owl, the scops owl, the osprey,

Leviticus 11:19 the stork, the heron of any kind, the hoopoe, and the bat.

Leviticus 11:20 “‘Every winged swarming thing that walks on all fours is detestable to you.

Leviticus 11:21 However, this you may eat from all the winged swarming things that walk on all fours, which have jointed legs to hop with on the land.

Leviticus 11:22 These you may eat from them: the locust of any kind, the bald locust of any kind, the cricket of any kind, the grasshopper of any kind.

Leviticus 11:23 But any other winged swarming thing that has four legs is detestable to you.

Leviticus 11:24 “‘By these you defile yourselves; anyone who touches their carcass will be unclean until the evening,

Leviticus 11:25 and anyone who carries their carcass must wash his clothes and will be unclean until the evening.

Leviticus 11:26 “‘All animals that divide the hoof but it is not completely split in two and do not chew the cud are unclean to you; anyone who touches them becomes unclean.

Leviticus 11:27 All that walk on their paws among all the creatures that walk on all fours are unclean to you. Anyone who touches their carcass will be unclean until the evening,

Leviticus 11:28 and the one who carries their carcass must wash his clothes and be unclean until the evening; they are unclean to you.

Leviticus 11:29 “‘Now this is what is unclean to you among the swarming things that swarm on the land: the rat, the mouse, the large lizard of any kind,

Leviticus 11:30 the Mediterranean gecko, the spotted lizard, the wall gecko, the skink, and the chameleon.

Leviticus 11:31 These are the ones that are unclean to you among all the swarming things. Anyone who touches them when they die will be unclean until evening.

Leviticus 11:32 Also, anything they fall on when they die will become unclean– any wood vessel or garment or article of leather or sackcloth. Any such vessel with which work is done must be immersed in water and will be unclean until the evening. Then it will become clean.

Leviticus 11:33 As for any clay vessel they fall into, everything in it will become unclean and you must break it.

Leviticus 11:34 Any food that may be eaten which becomes soaked with water will become unclean. Anything drinkable in any such vessel will become unclean.

Leviticus 11:35 Anything their carcass may fall on will become unclean. An oven or small stove must be smashed to pieces; they are unclean, and they will stay unclean to you.

Leviticus 11:36 However, a spring or a cistern which collects water will be clean, but one who touches their carcass will be unclean.

Leviticus 11:37 Now, if such a carcass falls on any sowing seed which is to be sown, it is clean,

Leviticus 11:38 but if water is put on the seed and such a carcass falls on it, it is unclean to you.

Leviticus 11:39 “‘Now if an animal that you may eat dies, whoever touches its carcass will be unclean until the evening.

Leviticus 11:40 One who eats from its carcass must wash his clothes and be unclean until the evening, and whoever carries its carcass must wash his clothes and be unclean until the evening.

Leviticus 11:41 Every swarming thing that swarms on the land is detestable; it must not be eaten.

Leviticus 11:42 You must not eat anything that crawls on its belly or anything that walks on all fours or on any number of legs of all the swarming things that swarm on the land, because they are detestable.

Leviticus 11:43 Do not make yourselves detestable by any of the swarming things. You must not defile yourselves by them and become unclean by them,

Leviticus 11:44 for I am the LORD your God and you are to sanctify yourselves and be holy because I am holy. You must not defile yourselves by any of the swarming things that creep on the ground,

Leviticus 11:45 for I am the LORD who brought you up from the land of Egypt to be your God, and you are to be holy because I am holy.

Leviticus 11:46 This is the law of the land animals, the birds, all the living creatures that move in the water, and all the creatures that swarm on the land, Leviticus 11:47 to distinguish between the unclean and the clean, between the living creatures that may be eaten and the living creatures that must not be eaten.’“

Leviticus 12:1 The LORD spoke to Moses:

Leviticus 12:2 “Tell the Israelites, ‘When a woman produces offspring and bears a male child, she will be unclean seven days, as she is unclean during the days of her menstruation.

Leviticus 12:3 On the eighth day the flesh of his foreskin must be circumcised.

Leviticus 12:4 Then she will remain thirty-three days in blood purity. She must not touch anything holy and she must not enter the sanctuary until the days of her purification are fulfilled.

Leviticus 12:5 If she bears a female child, she will be impure fourteen days as during her menstrual flow, and she will remain sixty-six days in blood purity.

Leviticus 12:6 “‘When the days of her purification are completed for a son or for a daughter, she must bring a one year old lamb for a burnt offering and a young pigeon or turtledove for a sin offering to the entrance of the Meeting Tent, to the priest.

Leviticus 12:7 The priest is to present it before the LORD and make atonement on her behalf, and she will be clean from her flow of blood. This is the law of the one who bears a child, for the male or the female child.

Leviticus 12:8 If she cannot afford a sheep, then she must take two turtledoves or two young pigeons, one for a burnt offering and one for a sin offering, and the priest is to make atonement on her behalf, and she will be clean.’“

Leviticus 13:1 The LORD spoke to Moses and Aaron:

Leviticus 13:2 “When someone has a swelling or a scab or a bright spot on the skin of his body that may become a diseased infection, he must be brought to Aaron the priest or one of his sons, the priests.

Leviticus 13:3 The priest must then examine the infection on the skin of the body, and if the hair in the infection has turned white and the infection appears to be deeper than the skin of the body, then it is a diseased infection, so when the priest examines it he must pronounce the person unclean.

Leviticus 13:4 “If it is a white bright spot on the skin of his body, but it does not appear to be deeper than the skin, and the hair has not turned white, then the priest is to quarantine the person with the infection for seven days.

Leviticus 13:5 The priest must then examine it on the seventh day, and if, as far as he can see, the infection has stayed the same and has not spread on the skin, then the priest is to quarantine the person for another seven days.

Leviticus 13:6 The priest must then examine it again on the seventh day, and if the infection has faded and has not spread on the skin, then the priest is to pronounce the person clean. It is a scab, so he must wash his clothes and be clean.

Leviticus 13:7 If, however, the scab is spreading further on the skin after he has shown himself to the priest for his purification, then he must show himself to the priest a second time.

Leviticus 13:8 The priest must then examine it, and if the scab has spread on the skin, then the priest is to pronounce the person unclean. It is a disease.

Leviticus 13:9 “When someone has a diseased infection, he must be brought to the priest.

Leviticus 13:10 The priest will then examine it, and if a white swelling is on the skin, it has turned the hair white, and there is raw flesh in the swelling,

Leviticus 13:11 it is a chronic disease on the skin of his body, so the priest is to pronounce him unclean. The priest must not merely quarantine him, for he is unclean.

Leviticus 13:12 If, however, the disease breaks out on the skin so that the disease covers all the skin of the person with the infection from his head to his feet, as far as the priest can see,

Leviticus 13:13 the priest must then examine it, and if the disease covers his whole body, he is to pronounce the person with the infection clean. He has turned all white, so he is clean.

Leviticus 13:14 But whenever raw flesh appears in it he will be unclean,

Leviticus 13:15 so the priest is to examine the raw flesh and pronounce him unclean– it is diseased.

Leviticus 13:16 If, however, the raw flesh once again turns white, then he must come to the priest.

Leviticus 13:17 The priest will then examine it, and if the infection has turned white, the priest is to pronounce the person with the infection clean– he is clean.

Leviticus 13:18 “When someone’s body has a boil on its skin and it heals,

Leviticus 13:19 and in the place of the boil there is a white swelling or a reddish white bright spot, he must show himself to the priest.

Leviticus 13:20 The priest will then examine it, and if it appears to be deeper than the skin and its hair has turned white, then the priest is to pronounce the person unclean. It is a diseased infection that has broken out in the boil.

Leviticus 13:21 If, however, the priest examines it, and there is no white hair in it, it is not deeper than the skin, and it has faded, then the priest is to quarantine him for seven days.

Leviticus 13:22 If it is spreading further on the skin, then the priest is to pronounce him unclean. It is an infection.

Leviticus 13:23 But if the bright spot stays in its place and has not spread, it is the scar of the boil, so the priest is to pronounce him clean.

Leviticus 13:24 “When a body has a burn on its skin and the raw area of the burn becomes a reddish white or white bright spot,

Leviticus 13:25 the priest must examine it, and if the hair has turned white in the bright spot and it appears to be deeper than the skin, it is a disease that has broken out in the burn. The priest is to pronounce the person unclean. It is a diseased infection.

Leviticus 13:26 If, however, the priest examines it and there is no white hair in the bright spot, it is not deeper than the skin, and it has faded, then the priest is to quarantine him for seven days.

Leviticus 13:27 The priest must then examine it on the seventh day, and if it is spreading further on the skin, then the priest is to pronounce him unclean. It is a diseased infection.

Leviticus 13:28 But if the bright spot stays in its place, has not spread on the skin, and it has faded, then it is the swelling of the burn, so the priest is to pronounce him clean, because it is the scar of the burn.

Leviticus 13:29 “When a man or a woman has an infection on the head or in the beard,

Leviticus 13:30 the priest is to examine the infection, and if it appears to be deeper than the skin and the hair in it is reddish yellow and thin, then the priest is to pronounce the person unclean. It is scall, a disease of the head or the beard.

Leviticus 13:31 But if the priest examines the scall infection and it does not appear to be deeper than the skin, and there is no black hair in it, then the priest is to quarantine the person with the scall infection for seven days.

Leviticus 13:32 The priest must then examine the infection on the seventh day, and if the scall has not spread, there is no reddish yellow hair in it, and the scall does not appear to be deeper than the skin,

Leviticus 13:33 then the individual is to shave himself, but he must not shave the area affected by the scall, and the priest is to quarantine the person with the scall for another seven days.

Leviticus 13:34 The priest must then examine the scall on the seventh day, and if the scall has not spread on the skin and it does not appear to be deeper than the skin, then the priest is to pronounce him clean. So he is to wash his clothes and be clean.

Leviticus 13:35 If, however, the scall spreads further on the skin after his purification,

Leviticus 13:36 then the priest is to examine it, and if the scall has spread on the skin the priest is not to search further for reddish yellow hair. The person is unclean.

Leviticus 13:37 If, as far as the priest can see, the scall has stayed the same and black hair has sprouted in it, the scall has been healed; the person is clean. So the priest is to pronounce him clean.

Leviticus 13:38 "When a man or a woman has bright spots– white bright spots– on the skin of their body,

Leviticus 13:39 the priest is to examine them, and if the bright spots on the skin of their body are faded white, it is a harmless rash that has broken out on the skin. The person is clean.

Leviticus 13:40 "When a man's head is bare so that he is balding in back, he is clean.

Leviticus 13:41 If his head is bare on the forehead so that he is balding in front, he is clean.

Leviticus 13:42 But if there is a reddish white infection in the back or front bald area, it is a disease breaking out in his back or front bald area.

Leviticus 13:43 The priest is to examine it, and if the swelling of the infection is reddish white in the back or front bald area like the appearance of a disease on the skin of the body,

Leviticus 13:44 he is a diseased man. He is unclean. The priest must surely pronounce him unclean because of his infection on his head.

Leviticus 13:45 "As for the diseased person who has the infection, his clothes must be torn, the hair of his head must be unbound, he must cover his mustache, and he must call out 'Unclean! Unclean!'

Leviticus 13:46 The whole time he has the infection he will be continually unclean. He must live in isolation, and his place of residence must be outside the camp.

Leviticus 13:47 "When a garment has a diseased infection in it, whether a wool or linen garment,

Leviticus 13:48 or in the warp or woof of the linen or the wool, or in leather or anything made of leather,

Leviticus 13:49 if the infection in the garment or leather or warp or woof or any article of leather is yellowish green or reddish, it is a diseased infection and it must be shown to the priest.

Leviticus 13:50 The priest is to examine and then quarantine the article with the infection for seven days.

Leviticus 13:51 He must then examine the infection on the seventh day. If the infection has spread in the garment, or in the warp, or in the woof, or in the leather– whatever the article into which the leather was made– the infection is a malignant disease. It is unclean.

Leviticus 13:52 He must burn the garment or the warp or the woof, whether wool or linen, or any article of leather which has the infection in it. Because it is a malignant disease it must be burned up in the fire.

Leviticus 13:53 But if the priest examines it and the infection has not spread in the garment or in the warp or in the woof or in any article of leather,

Leviticus 13:54 the priest is to command that they wash whatever has the infection and quarantine it for another seven days.

Leviticus 13:55 The priest must then examine it after the infection has been washed out, and if the infection has not changed its appearance even though the infection has not spread, it is unclean. You must burn it up in the fire. It is a fungus, whether on the back side or front side of the article.

Leviticus 13:56 But if the priest has examined it and the infection has faded after it has been washed, he is to tear it out of the garment or the leather or the warp or the woof.

Leviticus 13:57 Then if it still appears again in the garment or the warp or the woof, or in any article of leather, it is an outbreak. Whatever has the infection in it you must burn up in the fire.

Leviticus 13:58 But the garment or the warp or the woof or any article of leather which you wash and infection disappears from it is to be washed a second time and it will be clean."

Leviticus 13:59 This is the law of the diseased infection in the garment of wool or linen, or the warp or woof, or any article of leather, for pronouncing it clean or unclean.

Leviticus 14:1 The LORD spoke to Moses:

Leviticus 14:2 "This is the law of the diseased person on the day of his purification, when he is brought to the priest.

Leviticus 14:3 The priest is to go outside the camp and examine the infection. If the infection of the diseased person has been healed,

Leviticus 14:4 then the priest will command that two live clean birds, a piece of cedar wood, a scrap of crimson fabric, and some twigs of hyssop be taken up for the one being cleansed.

Leviticus 14:5 The priest will then command that one bird be slaughtered into a clay vessel over fresh water.

Leviticus 14:6 Then he is to take the live bird along with the piece of cedar wood, the scrap of crimson fabric, and the twigs of hyssop, and he is to dip them and the live bird in the blood of the bird slaughtered over the fresh water, Leviticus 14:7 and sprinkle it seven times on the one being cleansed from the disease, pronounce him clean, and send the live bird away over the open countryside.

Leviticus 14:8 “The one being cleansed must then wash his clothes, shave off all his hair, and bathe in water, and so be clean. Then afterward he may enter the camp, but he must live outside his tent seven days.

Leviticus 14:9 When the seventh day comes he must shave all his hair– his head, his beard, his eyebrows, all his hair– and he must wash his clothes, bathe his body in water, and so be clean.

Leviticus 14:10 “On the eighth day he must take two flawless male lambs, one flawless yearling female lamb, three-tenths of an ephah of choice wheat flour as a grain offering mixed with olive oil, and one log of olive oil,

Leviticus 14:11 and the priest who pronounces him clean will have the man who is being cleansed stand along with these offerings before the LORD at the entrance of the Meeting Tent.

Leviticus 14:12 “The priest is to take one male lamb and present it for a guilt offering along with the log of olive oil and present them as a wave offering before the LORD.

Leviticus 14:13 He must then slaughter the male lamb in the place where the sin offering and the burnt offering are slaughtered, in the sanctuary, because, like the sin offering, the guilt offering belongs to the priest; it is most holy.

Leviticus 14:14 Then the priest is to take some of the blood of the guilt offering and put it on the right earlobe of the one being cleansed, on the thumb of his right hand, and on the big toe of his right foot.

Leviticus 14:15 The priest will then take some of the log of olive oil and pour it into his own left hand.

Leviticus 14:16 Then the priest is to dip his right forefinger into the olive oil that is in his left hand, and sprinkle some of the olive oil with his finger seven times before the LORD.

Leviticus 14:17 The priest will then put some of the rest of the olive oil that is in his hand on the right earlobe of the one being cleansed, on the thumb of his right hand, and on the big toe of his right foot, on the blood of the guilt offering,

Leviticus 14:18 and the remainder of the olive oil that is in his hand the priest is to put on the head of the one being cleansed. So the priest is to make atonement for him before the LORD.

Leviticus 14:19 “The priest must then perform the sin offering and make atonement for the one being cleansed from his impurity. After that he is to slaughter the burnt offering, Leviticus 14:20 and the priest is to offer the burnt offering and the grain offering on the altar. So the priest is to make atonement for him and he will be clean.

Leviticus 14:21 “If the person is poor and does not have sufficient means, he must take one male lamb as a guilt offering for a wave offering to make atonement for himself, one-tenth of an ephah of choice wheat flour mixed with olive oil for a grain offering, a log of olive oil,

Leviticus 14:22 and two turtledoves or two young pigeons, which are within his means. One will be a sin offering and the other a burnt offering.

Leviticus 14:23 “On the eighth day he must bring them for his purification to the priest at the entrance of the Meeting Tent before the LORD,

Leviticus 14:24 and the priest is to take the male lamb of the guilt offering and the log of olive oil and wave them as a wave offering before the LORD.

Leviticus 14:25 Then he is to slaughter the male lamb of the guilt offering, and the priest is to take some of the blood of the guilt offering and put it on the right earlobe of the one being cleansed, on the thumb of his right hand, and on the big toe of his right foot.

Leviticus 14:26 The priest will then pour some of the olive oil into his own left hand,

Leviticus 14:27 and sprinkle some of the olive oil that is in his left hand with his right forefinger seven times before the LORD.

Leviticus 14:28 Then the priest is to put some of the olive oil that is in his hand on the right earlobe of the one being cleansed, on the thumb of his right hand, and on the big toe of his right foot, on the place of the blood of the guilt offering,

Leviticus 14:29 and the remainder of the olive oil that is in the hand of the priest he is to put on the head of the one being cleansed to make atonement for him before the LORD.

Leviticus 14:30 “He will then make one of the turtledoves or young pigeons, which are within his means,

Leviticus 14:31 a sin offering and the other a burnt offering along with the grain offering. So the priest is to make atonement for the one being cleansed before the LORD.

Leviticus 14:32 This is the law of the one in whom there is a diseased infection, who does not have sufficient means for his purification.”

Leviticus 14:33 The Lord spoke to Moses and Aaron:

Leviticus 14:34 “When you enter the land of Canaan which I am about to give to you for a possession, and I put a diseased infection in a house in the land you are to possess, Leviticus 14:35 then whoever owns the house must come and declare to the priest, 'Something like an infection is visible to me in the house.'

Leviticus 14:36 Then the priest will command that the house be cleared before the priest enters to examine the infection so that everything in the house does not become unclean, and afterward the priest will enter to examine the house.

Leviticus 14:37 He is to examine the infection, and if the infection in the walls of the house consists of yellowish green or reddish eruptions, and it appears to be deeper than the surface of the wall,

Leviticus 14:38 then the priest is to go out of the house to the doorway of the house and quarantine the house for seven days.

Leviticus 14:39 The priest must return on the seventh day and examine it, and if the infection has spread in the walls of the house,

Leviticus 14:40 then the priest is to command that the stones that had the infection in them be pulled and thrown outside the city into an unclean place.

Leviticus 14:41 Then he is to have the house scraped all around on the inside, and the plaster which is scraped off must be dumped outside the city into an unclean place.

Leviticus 14:42 They are then to take other stones and replace those stones, and he is to take other plaster and replaster the house.

Leviticus 14:43 "If the infection returns and breaks out in the house after he has pulled out the stones, scraped the house, and it is replastered,

Leviticus 14:44 the priest is to come and examine it, and if the infection has spread in the house, it is a malignant disease in the house. It is unclean.

Leviticus 14:45 He must tear down the house, its stones, its wood, and all the plaster of the house, and bring all of it outside the city to an unclean place.

Leviticus 14:46 Anyone who enters the house all the days the priest has quarantined it will be unclean until evening.

Leviticus 14:47 Anyone who lies down in the house must wash his clothes. Anyone who eats in the house must wash his clothes.

Leviticus 14:48 "If, however, the priest enters and examines it, and the infection has not spread in the house after the house has been replastered, then the priest is to pronounce the house clean because the infection has been healed.

Leviticus 14:49 Then he is to take two birds, a piece of cedar wood, a scrap of crimson fabric, and some twigs of hyssop to decontaminate the house, Leviticus 14:50 and he is to slaughter one bird into a clay vessel over fresh water.

Leviticus 14:51 He must then take the piece of cedar wood, the twigs of hyssop, the scrap of crimson fabric, and the live bird, and dip them in the blood of the slaughtered bird and in the fresh water, and sprinkle the house seven times.

Leviticus 14:52 So he is to decontaminate the house with the blood of the bird, the fresh water, the live bird, the piece of cedar wood, the twigs of hyssop, and the scrap of crimson fabric,

Leviticus 14:53 and he is to send the live bird away outside the city into the open countryside. So he is to make atonement for the house and it will be clean.

Leviticus 14:54 “This is the law for all diseased infections, for scall,

Leviticus 14:55 for the diseased garment, for the house,

Leviticus 14:56 for the swelling, for the scab, and for the bright spot,

Leviticus 14:57 to teach when something is unclean and when it is clean. This is the law for dealing with infectious disease.”

Leviticus 15:1 The LORD spoke to Moses and Aaron:

Leviticus 15:2 “Speak to the Israelites and tell them, ‘When any man has a discharge from his body, his discharge is unclean.

Leviticus 15:3 Now this is his uncleanness in regard to his discharge– whether his body secretes his discharge or blocks his discharge, he is unclean. All the days that his body has a discharge or his body blocks his discharge, this is his uncleanness.

Leviticus 15:4 “‘Any bed the man with a discharge lies on will be unclean, and any furniture he sits on will be unclean.

Leviticus 15:5 Anyone who touches his bed must wash his clothes, bathe in water, and be unclean until evening.

Leviticus 15:6 The one who sits on the furniture the man with a discharge sits on must wash his clothes, bathe in water, and be unclean until evening.

Leviticus 15:7 The one who touches the body of the man with a discharge must wash his clothes, bathe in water, and be unclean until evening.

Leviticus 15:8 If the man with a discharge spits on a person who is ceremonially clean, that person must wash his clothes, bathe in water, and be unclean until evening.

Leviticus 15:9 Any means of riding the man with a discharge rides on will be unclean.

Leviticus 15:10 Anyone who touches anything that was under him will be unclean until evening, and the one who carries those items must wash his clothes, bathe in water, and be unclean until evening.

Leviticus 15:11 Anyone whom the man with the discharge touches without having rinsed his hands in water must wash his clothes, bathe in water, and be unclean until evening.

Leviticus 15:12 A clay vessel which the man with the discharge touches must be broken, and any wooden utensil must be rinsed in water.

Leviticus 15:13 "'When the man with the discharge becomes clean from his discharge he is to count off for himself seven days for his purification, and he must wash his clothes, bathe in fresh water, and be clean.

Leviticus 15:14 Then on the eighth day he is to take for himself two turtledoves or two young pigeons, and he is to present himself before the LORD at the entrance of the Meeting Tent and give them to the priest,

Leviticus 15:15 and the priest is to make one of them a sin offering and the other a burnt offering. So the priest is to make atonement for him before the LORD for his discharge.

Leviticus 15:16 "'When a man has a seminal emission, he must bathe his whole body in water and be unclean until evening,

Leviticus 15:17 and he must wash in water any clothing or leather that has semen on it, and it will be unclean until evening.

Leviticus 15:18 When a man has sexual intercourse with a woman and there is a seminal emission, they must bathe in water and be unclean until evening.

Leviticus 15:19 "'When a woman has a discharge and her discharge is blood from her body, she is to be in her menstruation seven days, and anyone who touches her will be unclean until evening.

Leviticus 15:20 Anything she lies on during her menstruation will be unclean, and anything she sits on will be unclean.

Leviticus 15:21 Anyone who touches her bed must wash his clothes, bathe in water, and be unclean until evening.

Leviticus 15:22 Anyone who touches any furniture she sits on must wash his clothes, bathe in water, and be unclean until evening.

Leviticus 15:23 If there is something on the bed or on the furniture she sits on, when he touches it he will be unclean until evening,

Leviticus 15:24 and if a man actually has sexual intercourse with her so that her menstrual impurity touches him, then he will be unclean seven days and any bed he lies on will be unclean.

Leviticus 15:25 "'When a woman's discharge of blood flows many days not at the time of her menstruation, or if it flows beyond the time of her menstruation, all the days of her discharge of impurity will be like the days of her menstruation– she is unclean.

Leviticus 15:26 Any bed she lies on all the days of her discharge will be to her like the bed of her menstruation, any furniture she sits on will be unclean like the impurity of her menstruation,

Leviticus 15:27 and anyone who touches them will be unclean, and he must wash his clothes, bathe in water, and be unclean until evening.

Leviticus 15:28 "'If she becomes clean from her discharge, then she is to count off for herself seven days, and afterward she will be clean.

Leviticus 15:29 Then on the eighth day she must take for herself two turtledoves or two young pigeons and she must bring them to the priest at the entrance of the Meeting Tent,

Leviticus 15:30 and the priest is to make one a sin offering and the other a burnt offering. So the priest is to make atonement for her before the LORD from her discharge of impurity.

Leviticus 15:31 "'Thus you are to set the Israelites apart from their impurity so that they do not die in their impurity by defiling my tabernacle which is in their midst.

Leviticus 15:32 This is the law of the one with a discharge: the one who has a seminal emission and becomes unclean by it,

Leviticus 15:33 the one who is sick in her menstruation, the one with a discharge, whether male or female, and a man who has sexual intercourse with an unclean woman.'"

Leviticus 16:1 The LORD spoke to Moses after the death of Aaron's two sons when they approached the presence of the LORD and died,

Leviticus 16:2 and the LORD said to Moses: "Tell Aaron your brother that he must not enter at any time into the holy place inside the veil-canopy in front of the atonement plate that is on the ark so that he may not die, for I will appear in the cloud over the atonement plate.

Leviticus 16:3 "In this way Aaron is to enter into the sanctuary– with a young bull for a sin offering and a ram for a burnt offering.

Leviticus 16:4 He must put on a holy linen tunic, linen leggings are to cover his body, and he is to wrap himself with a linen sash and wrap his head with a linen turban. They are holy garments, so he must bathe his body in water and put them on.

Leviticus 16:5 He must also take two male goats from the congregation of the Israelites for a sin offering and one ram for a burnt offering.

Leviticus 16:6 Then Aaron is to present the sin offering bull which is for himself and is to make atonement on behalf of himself and his household.

Leviticus 16:7 He must then take the two goats and stand them before the LORD at the entrance of the Meeting Tent, Leviticus 16:8 and Aaron is to cast lots over the two goats, one lot for the LORD and one lot for Azazel.

Leviticus 16:9 Aaron must then present the goat which has been designated by lot for the LORD, and he is to make it a sin offering,

Leviticus 16:10 but the goat which has been designated by lot for Azazel is to be stood alive before the LORD to make atonement on it by sending it away to Azazel into the wilderness.

Leviticus 16:11 “Aaron is to present the sin offering bull which is for himself, and he is to make atonement on behalf of himself and his household. He is to slaughter the sin offering bull which is for himself,

Leviticus 16:12 and take a censer full of coals of fire from the altar before the LORD and a full double handful of finely ground fragrant incense, and bring them inside the veil-canopy.

Leviticus 16:13 He must then put the incense on the fire before the LORD, and the cloud of incense will cover the atonement plate which is above the ark of the testimony, so that he will not die.

Leviticus 16:14 Then he is to take some of the blood of the bull and sprinkle it with his finger on the eastern face of the atonement plate, and in front of the atonement plate he is to sprinkle some of the blood seven times with his finger.

Leviticus 16:15 “He must then slaughter the sin offering goat which is for the people. He is to bring its blood inside the veil-canopy, and he is to do with its blood just as he did to the blood of the bull: He is to sprinkle it on the atonement plate and in front of the atonement plate.

Leviticus 16:16 So he is to make atonement for the holy place from the impurities of the Israelites and from their transgressions with regard to all their sins, and thus he is to do for the Meeting Tent which resides with them in the midst of their impurities.

Leviticus 16:17 Nobody is to be in the Meeting Tent when he enters to make atonement in the holy place until he goes out, and he has made atonement on his behalf, on behalf of his household, and on behalf of the whole assembly of Israel.

Leviticus 16:18 “Then he is to go out to the altar which is before the LORD and make atonement for it. He is to take some of the blood of the bull and some of the blood of the goat, and put it all around on the horns of the altar.

Leviticus 16:19 Then he is to sprinkle on it some of the blood with his finger seven times, and cleanse and consecrate it from the impurities of the Israelites.

Leviticus 16:20 “When he has finished purifying the holy place, the Meeting Tent, and the altar, he is to present the live goat.

Leviticus 16:21 Aaron is to lay his two hands on the head of the live goat and confess over it all the iniquities of the Israelites and all their transgressions in regard to all their sins, and thus he is to put them on the head of the goat and send it away into the wilderness by the hand of a man standing ready.

Leviticus 16:22 The goat is to bear on itself all their iniquities into an inaccessible land, so he is to send the goat away in the wilderness.

Leviticus 16:23 “Aaron must then enter the Meeting Tent and take off the linen garments which he had put on when he entered the sanctuary, and leave them there.

Leviticus 16:24 Then he must bathe his body in water in a holy place, put on his clothes, and go out and make his burnt offering and the people’s burnt offering. So he is to make atonement on behalf of himself and the people.

Leviticus 16:25 “Then he is to offer up the fat of the sin offering in smoke on the altar,

Leviticus 16:26 and the one who sent the goat away to Azazel must wash his clothes, bathe his body in water, and afterward he may reenter the camp.

Leviticus 16:27 The bull of the sin offering and the goat of the sin offering, whose blood was brought to make atonement in the holy place, must be brought outside the camp and their hide, their flesh, and their dung must be burned up,

Leviticus 16:28 and the one who burns them must wash his clothes and bathe his body in water, and afterward he may reenter the camp.

Leviticus 16:29 “This is to be a perpetual statute for you. In the seventh month, on the tenth day of the month, you must humble yourselves and do no work of any kind, both the native citizen and the foreigner who resides in your midst,

Leviticus 16:30 for on this day atonement is to be made for you to cleanse you from all your sins; you must be clean before the LORD.

Leviticus 16:31 It is to be a Sabbath of complete rest for you, and you must humble yourselves. It is a perpetual statute.

Leviticus 16:32 “The priest who is anointed and ordained to act as high priest in place of his father is to make atonement. He is to put on the linen garments, the holy garments,

Leviticus 16:33 and he is to purify the Most Holy Place, he is to purify the Meeting Tent and the altar, and he is to make atonement for the priests and for all the people of the assembly.

Leviticus 16:34 This is to be a perpetual statute for you to make atonement for the Israelites for all their sins once a year.” So he did just as the LORD had commanded Moses.

Leviticus 17:1 The LORD spoke to Moses:

Leviticus 17:2 “Speak to Aaron, his sons, and all the Israelites, and tell them: ‘This is the word that the LORD has commanded:

Leviticus 17:3 “Blood guilt will be accounted to any man from the house of Israel who slaughters an ox or a lamb or a goat inside the camp or outside the camp,

Leviticus 17:4 but has not brought it to the entrance of the Meeting Tent to present it as an offering to the LORD before the tabernacle of the LORD. He has shed blood, so that man will be cut off from the midst of his people.

Leviticus 17:5 This is so that the Israelites will bring their sacrifices that they are sacrificing in the open field to the LORD at the entrance of the Meeting Tent to the priest and sacrifice them there as peace offering sacrifices to the LORD.

Leviticus 17:6 The priest is to splash the blood on the altar of the LORD at the entrance of the Meeting Tent, and offer the fat up in smoke for a soothing aroma to the LORD.

Leviticus 17:7 So they must no longer offer their sacrifices to the goat demons, acting like prostitutes by going after them. This is to be a perpetual statute for them throughout their generations.

Leviticus 17:8 “You are to say to them: ‘Any man from the house of Israel or from the foreigners who reside in their midst, who offers a burnt offering or a sacrifice

Leviticus 17:9 but does not bring it to the entrance of the Meeting Tent to offer it to the LORD– that person will be cut off from his people.

Leviticus 17:10 “‘Any man from the house of Israel or from the foreigners who reside in their midst who eats any blood, I will set my face against that person who eats the blood, and I will cut him off from the midst of his people,

Leviticus 17:11 for the life of every living thing is in the blood. So I myself have assigned it to you on the altar to make atonement for your lives, for the blood makes atonement by means of the life.

Leviticus 17:12 Therefore, I have said to the Israelites: No person among you is to eat blood, and no resident foreigner who lives among you is to eat blood.

Leviticus 17:13 “‘Any man from the Israelites or from the foreigners who reside in their midst who hunts a wild animal or a bird that may be eaten must pour out its blood and cover it with soil,

Leviticus 17:14 for the life of all flesh is its blood. So I have said to the Israelites: You must not eat the blood of any living thing because the life of every living thing is its blood– all who eat it will be cut off.

Leviticus 17:15 “‘Any person who eats an animal that has died of natural causes or an animal torn by beasts, whether a native citizen or a foreigner, must wash his clothes, bathe in water, and be unclean until evening; then he becomes clean.

Leviticus 17:16 But if he does not wash his clothes and does not bathe his body, he will bear his punishment for iniquity.’“

Leviticus 18:1 The LORD spoke to Moses:

Leviticus 18:2 “Speak to the Israelites and tell them, ‘I am the LORD your God!

Leviticus 18:3 You must not do as they do in the land of Egypt where you have been living, and you must not do as they do in the land of Canaan into which I am about to bring you; you must not walk in their statutes.

Leviticus 18:4 You must observe my regulations and you must be sure to walk in my statutes. I am the LORD your God.

Leviticus 18:5 So you must keep my statutes and my regulations; anyone who does so will live by keeping them. I am the LORD.

Leviticus 18:6 “‘No man is to approach any close relative to have sexual intercourse with her. I am the LORD.

Leviticus 18:7 You must not expose your father’s nakedness by having sexual intercourse with your mother. She is your mother; you must not have intercourse with her.

Leviticus 18:8 You must not have sexual intercourse with your father’s wife; she is your father’s nakedness.

Leviticus 18:9 You must not have sexual intercourse with your sister, whether she is your father’s daughter or your mother’s daughter, whether she is born in the same household or born outside it; you must not have sexual intercourse with either of them.

Leviticus 18:10 You must not expose the nakedness of your son’s daughter or your daughter’s daughter by having sexual intercourse with them, because they are your own nakedness.

Leviticus 18:11 You must not have sexual intercourse with the daughter of your father’s wife born of your father; she is your sister. You must not have intercourse with her.

Leviticus 18:12 You must not have sexual intercourse with your father’s sister; she is your father’s flesh.

Leviticus 18:13 You must not have sexual intercourse with your mother’s sister, because she is your mother’s flesh.

Leviticus 18:14 You must not expose the nakedness of your father’s brother; you must not approach his wife to have sexual intercourse with her. She is your aunt.

Leviticus 18:15 You must not have sexual intercourse with your daughter-in-law; she is your son’s wife. You must not have intercourse with her.

Leviticus 18:16 You must not have sexual intercourse with your brother’s wife; she is your brother’s nakedness.

Leviticus 18:17 You must not have sexual intercourse with both a woman and her daughter; you must not take as wife either her son’s daughter or her daughter’s daughter to have intercourse with them. They are closely related to her– it is lewdness.

Leviticus 18:18 You must not take a woman in marriage and then marry her sister as a rival wife while she is still alive, to have sexual intercourse with her.

Leviticus 18:19 “‘You must not approach a woman in her menstrual impurity to have sexual intercourse with her.

Leviticus 18:20 You must not have sexual intercourse with the wife of your fellow citizen to become unclean with her.

Leviticus 18:21 You must not give any of your children as an offering to Molech, so that you do not profane the name of your God. I am the LORD!

Leviticus 18:22 You must not have sexual intercourse with a male as one has sexual intercourse with a woman; it is a detestable act.

Leviticus 18:23 You must not have sexual intercourse with any animal to become defiled with it, and a woman must not stand before an animal to have sexual intercourse with it; it is a perversion.

Leviticus 18:24 “‘Do not defile yourselves with any of these things, for the nations which I am about to drive out before you have been defiled with all these things.

Leviticus 18:25 Therefore the land has become unclean and I have brought the punishment for its iniquity upon it, so that the land has vomited out its inhabitants.

Leviticus 18:26 You yourselves must obey my statutes and my regulations and must not do any of these abominations, both the native citizen and the resident foreigner in your midst,

Leviticus 18:27 for the people who were in the land before you have done all these abominations, and the land has become unclean.

Leviticus 18:28 So do not make the land vomit you out because you defile it just as it has vomited out the nations that were before you.

Leviticus 18:29 For if anyone does any of these abominations, the persons who do them will be cut off from the midst of their people.

Leviticus 18:30 You must obey my charge to not practice any of the abominable statutes that have been done before you, so that you do not defile yourselves by them. I am the LORD your God.’“

Leviticus 19:1 The LORD spoke to Moses:

Leviticus 19:2 “Speak to the whole congregation of the Israelites and tell them, ‘You must be holy because I, the LORD your God, am holy.

Leviticus 19:3 Each of you must respect his mother and his father, and you must keep my Sabbaths. I am the LORD your God.

Leviticus 19:4 Do not turn to idols, and you must not make for yourselves gods of cast metal. I am the LORD your God.

Leviticus 19:5 "'When you sacrifice a peace offering sacrifice to the LORD, you must sacrifice it so that it is accepted for you.

Leviticus 19:6 It must be eaten on the day of your sacrifice and on the following day, but what is left over until the third day must be burned up.

Leviticus 19:7 If, however, it is eaten on the third day, it is spoiled, it will not be accepted,

Leviticus 19:8 and the one who eats it will bear his punishment for iniquity because he has profaned what is holy to the LORD. That person will be cut off from his people.

Leviticus 19:9 "'When you gather in the harvest of your land, you must not completely harvest the corner of your field, and you must not gather up the gleanings of your harvest.

Leviticus 19:10 You must not pick your vineyard bare, and you must not gather up the fallen grapes of your vineyard. You must leave them for the poor and the foreigner. I am the LORD your God.

Leviticus 19:11 "'You must not steal, you must not tell lies, and you must not deal falsely with your fellow citizen.

Leviticus 19:12 You must not swear falsely in my name, so that you do not profane the name of your God. I am the LORD.

Leviticus 19:13 You must not oppress your neighbor or commit robbery against him. You must not withhold the wages of the hired laborer overnight until morning.

Leviticus 19:14 You must not curse a deaf person or put a stumbling block in front of a blind person. You must fear your God; I am the LORD.

Leviticus 19:15 "'You must not deal unjustly in judgment: you must neither show partiality to the poor nor honor the rich. You must judge your fellow citizen fairly.

Leviticus 19:16 You must not go about as a slanderer among your people. You must not stand idly by when your neighbor's life is at stake. I am the LORD.

Leviticus 19:17 You must not hate your brother in your heart. You must surely reprove your fellow citizen so that you do not incur sin on account of him.

Leviticus 19:18 You must not take vengeance or bear a grudge against the children of your people, but you must love your neighbor as yourself. I am the LORD.

Leviticus 19:19 You must keep my statutes. You must not allow two different kinds of your animals to breed, you must not sow your field with two different kinds of seed, and you must not wear a garment made of two different kinds of fabric.

Leviticus 19:20 "'When a man has sexual intercourse with a woman, although she is a slave woman designated for another man and she has not yet been ransomed, or freedom has not been granted to her, there will be an obligation to pay compensation. They must not be put to death, because she was not free.

Leviticus 19:21 He must bring his guilt offering to the LORD at the entrance of the Meeting Tent, a guilt offering ram,

Leviticus 19:22 and the priest is to make atonement for him with the ram of the guilt offering before the LORD for his sin that he has committed, and he will be forgiven of his sin that he has committed.

Leviticus 19:23 "'When you enter the land and plant any fruit tree, you must consider its fruit to be forbidden. Three years it will be forbidden to you; it must not be eaten.

Leviticus 19:24 In the fourth year all its fruit will be holy, praise offerings to the LORD.

Leviticus 19:25 Then in the fifth year you may eat its fruit to add its produce to your harvest. I am the LORD your God.

Leviticus 19:26 "'You must not eat anything with the blood still in it. You must not practice either divination or soothsaying.

Leviticus 19:27 You must not round off the corners of the hair on your head or ruin the corners of your beard.

Leviticus 19:28 You must not slash your body for a dead person or incise a tattoo on yourself. I am the LORD.

Leviticus 19:29 Do not profane your daughter by making her a prostitute, so that the land does not practice prostitution and become full of lewdness.

Leviticus 19:30 "'You must keep my Sabbaths and fear my sanctuary. I am the LORD.

Leviticus 19:31 Do not turn to the spirits of the dead and do not seek familiar spirits to become unclean by them. I am the LORD your God.

Leviticus 19:32 You must stand up in the presence of the aged, honor the presence of an elder, and fear your God. I am the LORD.

Leviticus 19:33 When a foreigner resides with you in your land, you must not oppress him.

Leviticus 19:34 The foreigner who resides with you must be to you like a native citizen among you; so you must love him as yourself, because you were foreigners in the land of Egypt. I am the LORD your God.

Leviticus 19:35 You must not do injustice in the regulation of measures, whether of length, weight, or volume.

Leviticus 19:36 You must have honest balances, honest weights, an honest ephah, and an honest hin. I am the LORD your God who brought you out from the land of Egypt.

Leviticus 19:37 You must be sure to obey all my statutes and regulations. I am the LORD.’“

Leviticus 20:1 The LORD spoke to Moses:

Leviticus 20:2 “You are to say to the Israelites, ‘Any man from the Israelites or from the foreigners who reside in Israel who gives any of his children to Molech must be put to death; the people of the land must pelt him with stones.

Leviticus 20:3 I myself will set my face against that man and cut him off from the midst of his people, because he has given some of his children to Molech and thereby defiled my sanctuary and profaned my holy name.

Leviticus 20:4 If, however, the people of the land shut their eyes to that man when he gives some of his children to Molech so that they do not put him to death,

Leviticus 20:5 I myself will set my face against that man and his clan. I will cut off from the midst of their people both him and all who follow after him in spiritual prostitution, to commit prostitution by worshiping Molech.

Leviticus 20:6 “‘The person who turns to the spirits of the dead and familiar spirits to commit prostitution by going after them, I will set my face against that person and cut him off from the midst of his people.

Leviticus 20:7 “‘You must sanctify yourselves and be holy, because I am the LORD your God.

Leviticus 20:8 You must be sure to obey my statutes. I am the LORD who sanctifies you.

Leviticus 20:9 “‘If anyone curses his father and mother he must be put to death. He has cursed his father and mother; his blood guilt is on himself.

Leviticus 20:10 If a man commits adultery with his neighbor’s wife, both the adulterer and the adulteress must be put to death.

Leviticus 20:11 If a man has sexual intercourse with his father’s wife, he has exposed his father’s nakedness. Both of them must be put to death; their blood guilt is on themselves.

Leviticus 20:12 If a man has sexual intercourse with his daughter-in-law, both of them must be put to death. They have committed perversion; their blood guilt is on themselves.

Leviticus 20:13 If a man has sexual intercourse with a male as one has sexual intercourse with a woman, the two of them have committed an abomination. They must be put to death; their blood guilt is on themselves.

Leviticus 20:14 If a man has sexual intercourse with both a woman and her mother, it is lewdness. Both he and they must be burned to death, so there is no lewdness in your midst.

Leviticus 20:15 If a man has sexual intercourse with any animal, he must be put to death, and you must kill the animal.

Leviticus 20:16 If a woman approaches any animal to have sexual intercourse with it, you must kill the woman, and the animal must be put to death; their blood guilt is on themselves.

Leviticus 20:17 "'If a man has sexual intercourse with his sister, whether the daughter of his father or his mother, so that he sees her nakedness and she sees his nakedness, it is a disgrace. They must be cut off in the sight of the children of their people. He has exposed his sister's nakedness; he will bear his punishment for iniquity.

Leviticus 20:18 If a man has sexual intercourse with a menstruating woman and uncovers her nakedness, he has laid bare her fountain of blood and she has exposed the fountain of her blood, so both of them must be cut off from the midst of their people.

Leviticus 20:19 You must not expose the nakedness of your mother's sister and your father's sister, for such a person has laid bare his own close relative. They must bear their punishment for iniquity.

Leviticus 20:20 If a man has sexual intercourse with his aunt, he has exposed his uncle's nakedness; they must bear responsibility for their sin, they will die childless.

Leviticus 20:21 If a man has sexual intercourse with his brother's wife, it is indecency. He has exposed his brother's nakedness; they will be childless.

Leviticus 20:22 "'You must be sure to obey all my statutes and regulations, so that the land to which I am about to bring you to take up residence there does not vomit you out.

Leviticus 20:23 You must not walk in the statutes of the nation which I am about to drive out before you, because they have done all these things and I am filled with disgust against them.

Leviticus 20:24 So I have said to you: You yourselves will possess their land and I myself will give it to you for a possession, a land flowing with milk and honey. I am the LORD your God who has set you apart from the other peoples.

Leviticus 20:25 Therefore you must distinguish between the clean animal and the unclean, and between the unclean bird and the clean, and you must not make yourselves detestable by means of an animal or bird or anything that creeps on the ground– creatures I have distinguished for you as unclean.

Leviticus 20:26 You must be holy to me because I, the LORD, am holy, and I have set you apart from the other peoples to be mine.

Leviticus 20:27 "'A man or woman who has in them a spirit of the dead or a familiar spirit must be put to death. They must pelt them with stones; their blood guilt is on themselves.'"

Leviticus 21:1 The LORD said to Moses: "Say to the priests, the sons of Aaron– say to them, 'For a dead person no priest is to defile himself among his people,

Leviticus 21:2 except for his close relative who is near to him: his mother, his father, his son, his daughter, his brother,

Leviticus 21:3 and his virgin sister who is near to him, who has no husband; he may defile himself for her.

Leviticus 21:4 He must not defile himself as a husband among his people so as to profane himself.

Leviticus 21:5 Priests must not have a bald spot shaved on their head, they must not shave the corner of their beard, and they must not cut slashes in their body.

Leviticus 21:6 "'They must be holy to their God, and they must not profane the name of their God, because they are the ones who present the LORD's gifts, the food of their God. Therefore they must be holy.

Leviticus 21:7 They must not take a wife defiled by prostitution, nor are they to take a wife divorced from her husband, for the priest is holy to his God.

Leviticus 21:8 You must sanctify him because he presents the food of your God. He must be holy to you because I, the LORD who sanctifies you all, am holy.

Leviticus 21:9 If a daughter of a priest profanes herself by engaging in prostitution, she is profaning her father. She must be burned to death.

Leviticus 21:10 "'The high priest– who is greater than his brothers, on whose head the anointing oil is poured, who has been ordained to wear the priestly garments– must neither dishevel the hair of his head nor tear his garments.

Leviticus 21:11 He must not go where there is any dead person; he must not defile himself even for his father and his mother.

Leviticus 21:12 He must not go out from the sanctuary and must not profane the sanctuary of his God, because the dedication of the anointing oil of his God is on him. I am the LORD.

Leviticus 21:13 He must take a wife who is a virgin.

Leviticus 21:14 He must not marry a widow, a divorced woman, or one profaned by prostitution; he may only take a virgin from his people as a wife.

Leviticus 21:15 He must not profane his children among his people, for I am the LORD who sanctifies him.'"

Leviticus 21:16 The LORD spoke to Moses:

Leviticus 21:17 "Tell Aaron, 'No man from your descendants throughout their generations who has a physical flaw is to approach to present the food of his God.

Leviticus 21:18 Certainly no man who has a physical flaw is to approach: a blind man, or one who is lame, or one with a slit nose, or a limb too long,

Leviticus 21:19 or a man who has had a broken leg or arm,

Leviticus 21:20 or a hunchback, or a dwarf, or one with a spot in his eye, or a festering eruption, or a feverish rash, or a crushed testicle.

Leviticus 21:21 No man from the descendants of Aaron the priest who has a physical flaw may step forward to present the LORD's gifts; he has a physical flaw, so he must not step forward to present the food of his God.

Leviticus 21:22 He may eat both the most holy and the holy food of his God,

Leviticus 21:23 but he must not go into the veil-canopy or step forward to the altar because he has a physical flaw. Thus he must not profane my holy places, for I am the LORD who sanctifies them.'"

Leviticus 21:24 So Moses spoke these things to Aaron, his sons, and all the Israelites.

Leviticus 22:1 The LORD spoke to Moses:

Leviticus 22:2 "Tell Aaron and his sons that they must deal respectfully with the holy offerings of the Israelites, which they consecrate to me, so that they do not profane my holy name. I am the LORD.

Leviticus 22:3 Say to them, 'Throughout your generations, if any man from all your descendants approaches the holy offerings which the Israelites consecrate to the LORD while he is impure, that person must be cut off from before me. I am the LORD.

Leviticus 22:4 No man from the descendants of Aaron who is diseased or has a discharge may eat the holy offerings until he becomes clean. The one who touches anything made unclean by contact with a dead person, or a man who has a seminal emission, Leviticus 22:5 or a man who touches a swarming thing by which he becomes unclean, or touches a person by which he becomes unclean, whatever that person’s impurity–

Leviticus 22:6 the person who touches any of these will be unclean until evening and must not eat from the holy offerings unless he has bathed his body in water.

Leviticus 22:7 When the sun goes down he will be clean, and afterward he may eat from the holy offerings, because they are his food.

Leviticus 22:8 He must not eat an animal that has died of natural causes or an animal torn by beasts and thus become unclean by it. I am the LORD.

Leviticus 22:9 They must keep my charge so that they do not incur sin on account of it and therefore die because they profane it. I am the LORD who sanctifies them.

Leviticus 22:10 “‘No lay person may eat anything holy. Neither a priest’s lodger nor a hired laborer may eat anything holy,

Leviticus 22:11 but if a priest buys a person with his own money, that person may eat the holy offerings, and those born in the priest’s own house may eat his food.

Leviticus 22:12 If a priest’s daughter marries a lay person, she may not eat the holy contribution offerings,

Leviticus 22:13 but if a priest’s daughter is a widow or divorced, and she has no children so that she returns to live in her father’s house as in her youth, she may eat from her father’s food, but no lay person may eat it.

Leviticus 22:14 “‘If a man eats a holy offering by mistake, he must add one fifth to it and give the holy offering to the priest.

Leviticus 22:15 They must not profane the holy offerings which the Israelites contribute to the LORD,

Leviticus 22:16 and so cause them to incur a penalty for guilt when they eat their holy offerings, for I am the LORD who sanctifies them.’“

Leviticus 22:17 The LORD spoke to Moses:

Leviticus 22:18 “Speak to Aaron, his sons, and all the Israelites and tell them, ‘When any man from the house of Israel or from the foreigners in Israel presents his offering for any of the votive or freewill offerings which they present to the LORD as a burnt offering,

Leviticus 22:19 if it is to be acceptable for your benefit it must be a flawless male from the cattle, sheep, or goats.

Leviticus 22:20 You must not present anything that has a flaw, because it will not be acceptable for your benefit.

Leviticus 22:21 If a man presents a peace offering sacrifice to the LORD for a special votive offering or for a freewill offering from the herd or the flock, it must be flawless to be acceptable; it must have no flaw.

Leviticus 22:22 “‘You must not present to the LORD something blind, or with a broken bone, or mutilated, or with a running sore, or with a festering eruption, or with a feverish rash. You must not give any of these as a gift on the altar to the LORD.

Leviticus 22:23 As for an ox or a sheep with a limb too long or stunted, you may present it as a freewill offering, but it will not be acceptable for a votive offering.

Leviticus 22:24 You must not present to the LORD something with testicles that are bruised, crushed, torn, or cut off; you must not do this in your land.

Leviticus 22:25 Even from a foreigner you must not present the food of your God from such animals as these, for they are ruined and flawed; they will not be acceptable for your benefit.’“

Leviticus 22:26 The LORD spoke to Moses:

Leviticus 22:27 “When an ox, lamb, or goat is born, it must be under the care of its mother seven days, but from the eighth day onward it will be acceptable as an offering gift to the LORD.

Leviticus 22:28 You must not slaughter an ox or a sheep and its young on the same day.

Leviticus 22:29 When you sacrifice a thanksgiving offering to the LORD, you must sacrifice it so that it is acceptable for your benefit.

Leviticus 22:30 On that very day it must be eaten; you must not leave any part of it over until morning. I am the LORD.

Leviticus 22:31 “You must be sure to do my commandments. I am the LORD.

Leviticus 22:32 You must not profane my holy name, and I will be sanctified in the midst of the Israelites. I am the LORD who sanctifies you,

Leviticus 22:33 the one who brought you out from the land of Egypt to be your God. I am the LORD.”

Leviticus 23:1 The LORD spoke to Moses:

Leviticus 23:2 “Speak to the Israelites and tell them, ‘These are the LORD’s appointed times which you must proclaim as holy assemblies– my appointed times:

Leviticus 23:3 “‘Six days work may be done, but on the seventh day there must be a Sabbath of complete rest, a holy assembly. You must not do any work; it is a Sabbath to the LORD in all the places where you live.

Leviticus 23:4 “‘These are the LORD’s appointed times, holy assemblies, which you must proclaim at their appointed time.

Leviticus 23:5 In the first month, on the fourteenth day of the month, at twilight, is a Passover offering to the LORD.

Leviticus 23:6 Then on the fifteenth day of the same month will be the festival of unleavened bread to the LORD; seven days you must eat unleavened bread.

Leviticus 23:7 On the first day there will be a holy assembly for you; you must not do any regular work.

Leviticus 23:8 You must present a gift to the LORD for seven days, and the seventh day is a holy assembly; you must not do any regular work.'"

Leviticus 23:9 The LORD spoke to Moses:

Leviticus 23:10 "Speak to the Israelites and tell them, 'When you enter the land that I am about to give to you and you gather in its harvest, then you must bring the sheaf of the first portion of your harvest to the priest,

Leviticus 23:11 and he must wave the sheaf before the LORD to be accepted for your benefit– on the day after the Sabbath the priest is to wave it.

Leviticus 23:12 On the day you wave the sheaf you must also offer a flawless yearling lamb for a burnt offering to the LORD,

Leviticus 23:13 along with its grain offering, two tenths of an ephah of choice wheat flour mixed with olive oil, as a gift to the LORD, a soothing aroma, and its drink offering, one fourth of a hin of wine.

Leviticus 23:14 You must not eat bread, roasted grain, or fresh grain until this very day, until you bring the offering of your God. This is a perpetual statute throughout your generations in all the places where you live.

Leviticus 23:15 "'You must count for yourselves seven weeks from the day after the Sabbath, from the day you bring the wave offering sheaf; they must be complete weeks.

Leviticus 23:16 You must count fifty days– until the day after the seventh Sabbath– and then you must present a new grain offering to the LORD.

Leviticus 23:17 From the places where you live you must bring two loaves of bread for a wave offering; they must be made from two tenths of an ephah of fine wheat flour, baked with yeast, as first fruits to the LORD.

Leviticus 23:18 Along with the loaves of bread, you must also present seven flawless yearling lambs, one young bull, and two rams. They are to be a burnt offering to the LORD along with their grain offering and drink offerings, a gift of a soothing aroma to the LORD.

Leviticus 23:19 You must also offer one male goat for a sin offering and two yearling lambs for a peace offering sacrifice, Leviticus 23:20 and the priest is to wave them– the two lambs– along with the bread of the first fruits, as a wave offering before the LORD; they will be holy to the LORD for the priest.

Leviticus 23:21 “‘On this very day you must proclaim an assembly; it is to be a holy assembly for you. You must not do any regular work. This is a perpetual statute in all the places where you live throughout your generations.

Leviticus 23:22 When you gather in the harvest of your land, you must not completely harvest the corner of your field, and you must not gather up the gleanings of your harvest. You must leave them for the poor and the foreigner. I am the LORD your God.’“

Leviticus 23:23 The LORD spoke to Moses:

Leviticus 23:24 “Tell the Israelites, ‘In the seventh month, on the first day of the month, you must have a complete rest, a memorial announced by loud horn blasts, a holy assembly.

Leviticus 23:25 You must not do any regular work, but you must present a gift to the LORD.’“

Leviticus 23:26 The LORD spoke to Moses:

Leviticus 23:27 “The tenth day of this seventh month is the Day of Atonement. It is to be a holy assembly for you, and you must humble yourselves and present a gift to the LORD.

Leviticus 23:28 You must not do any work on this particular day, because it is a day of atonement to make atonement for yourselves before the LORD your God.

Leviticus 23:29 Indeed, any person who does not behave with humility on this particular day will be cut off from his people.

Leviticus 23:30 As for any person who does any work on this particular day, I will exterminate that person from the midst of his people!

Leviticus 23:31 You must not do any work. This is a perpetual statute throughout your generations in all the places where you live.

Leviticus 23:32 It is a Sabbath of complete rest for you, and you must humble yourselves on the ninth day of the month in the evening, from evening until evening you must observe your Sabbath.”

Leviticus 23:33 The LORD spoke to Moses:

Leviticus 23:34 “Tell the Israelites, ‘On the fifteenth day of this seventh month is the Festival of Temporary Shelters for seven days to the LORD.

Leviticus 23:35 On the first day is a holy assembly; you must do no regular work.

Leviticus 23:36 For seven days you must present a gift to the LORD. On the eighth day there is to be a holy assembly for you, and you must present a gift to the LORD. It is a solemn assembly day; you must not do any regular work.

Leviticus 23:37 “‘These are the appointed times of the LORD that you must proclaim as holy assemblies to present a gift to the LORD– burnt offering, grain offering, sacrifice, and drink offerings, each day according to its regulation,

Leviticus 23:38 besides the Sabbaths of the LORD and all your gifts, votive offerings, and freewill offerings which you must give to the LORD.

Leviticus 23:39 “‘On the fifteenth day of the seventh month, when you gather in the produce of the land, you must celebrate a pilgrim festival of the LORD for seven days. On the first day is a complete rest and on the eighth day is complete rest.

Leviticus 23:40 On the first day you must take for yourselves branches from majestic trees– palm branches, branches of leafy trees, and willows of the brook– and you must rejoice before the LORD your God for seven days.

Leviticus 23:41 You must celebrate it as a pilgrim festival to the LORD for seven days in the year. This is a perpetual statute throughout your generations; you must celebrate it in the seventh month.

Leviticus 23:42 You must live in temporary shelters for seven days; every native citizen in Israel must live in temporary shelters,

Leviticus 23:43 so that your future generations may know that I made the Israelites live in temporary shelters when I brought them out from the land of Egypt. I am the LORD your God.’“

Leviticus 23:44 So Moses spoke to the Israelites about the appointed times of the LORD.

Leviticus 24:1 The LORD spoke to Moses:

Leviticus 24:2 “Command the Israelites to bring to you pure oil of beaten olives for the light, to make a lamp burn continually.

Leviticus 24:3 Outside the veil-canopy of the congregation in the Meeting Tent Aaron must arrange it from evening until morning before the LORD continually. This is a perpetual statute throughout your generations.

Leviticus 24:4 On the ceremonially pure lampstand he must arrange the lamps before the LORD continually.

Leviticus 24:5 “You must take choice wheat flour and bake twelve loaves; there must be two tenths of an ephah of flour in each loaf,

Leviticus 24:6 and you must set them in two rows, six in a row, on the ceremonially pure table before the LORD.

Leviticus 24:7 You must put pure frankincense on each row, and it will become a memorial portion for the bread, a gift to the LORD.

Leviticus 24:8 Each Sabbath day Aaron must arrange it before the LORD continually; this portion is from the Israelites as a perpetual covenant.

Leviticus 24:9 It will belong to Aaron and his sons, and they must eat it in a holy place because it is most holy to him, a perpetual allotted portion from the gifts of the LORD.”

Leviticus 24:10 Now an Israelite woman’s son whose father was an Egyptian went out among the Israelites, and the Israelite woman’s son and an Israelite man had a fight in the camp.

Leviticus 24:11 The Israelite woman’s son misused the Name and cursed, so they brought him to Moses. (Now his mother’s name was Shelomith daughter of Dibri, of the tribe of Dan.)

Leviticus 24:12 So they placed him in custody until they were able to make a clear legal decision for themselves based on words from the mouth of the LORD.

Leviticus 24:13 Then the LORD spoke to Moses:

Leviticus 24:14 “Bring the one who cursed outside the camp, and all who heard him are to lay their hands on his head, and the whole congregation is to stone him to death.

Leviticus 24:15 Moreover, you are to tell the Israelites, ‘If any man curses his God he will bear responsibility for his sin,

Leviticus 24:16 and one who misuses the name of the LORD must surely be put to death. The whole congregation must surely stone him, whether he is a foreigner or a native citizen; when he misuses the Name he must be put to death.

Leviticus 24:17 “‘If a man beats any person to death, he must be put to death.

Leviticus 24:18 One who beats an animal to death must make restitution for it, life for life.

Leviticus 24:19 If a man inflicts an injury on his fellow citizen, just as he has done it must be done to him–

Leviticus 24:20 fracture for fracture, eye for eye, tooth for tooth– just as he inflicts an injury on another person that same injury must be inflicted on him.

Leviticus 24:21 One who beats an animal to death must make restitution for it, but one who beats a person to death must be put to death.

Leviticus 24:22 There will be one regulation for you, whether a foreigner or a native citizen, for I am the LORD your God.’“

Leviticus 24:23 Then Moses spoke to the Israelites and they brought the one who cursed outside the camp and stoned him with stones. So the Israelites did just as the LORD had commanded Moses.

Leviticus 25:1 The LORD spoke to Moses at Mount Sinai:

Leviticus 25:2 “Speak to the Israelites and tell them, ‘When you enter the land that I am giving you, the land must observe a Sabbath to the LORD.

Leviticus 25:3 Six years you may sow your field, and six years you may prune your vineyard and gather the produce,

Leviticus 25:4 but in the seventh year the land must have a Sabbath of complete rest– a Sabbath to the LORD. You must not sow your field or prune your vineyard.

Leviticus 25:5 You must not gather in the aftergrowth of your harvest and you must not pick the grapes of your unpruned vines; the land must have a year of complete rest.

Leviticus 25:6 You may have the Sabbath produce of the land to eat– you, your male servant, your female servant, your hired worker, the resident foreigner who stays with you,

Leviticus 25:7 your cattle, and the wild animals that are in your land– all its produce will be for you to eat.

Leviticus 25:8 “‘You must count off seven weeks of years, seven times seven years, and the days of the seven weeks of years will amount to forty-nine years.

Leviticus 25:9 You must sound loud horn blasts– in the seventh month, on the tenth day of the month, on the Day of Atonement– you must sound the horn in your entire land.

Leviticus 25:10 So you must consecrate the fiftieth year, and you must proclaim a release in the land for all its inhabitants. That year will be your jubilee; each one of you must return to his property and each one of you must return to his clan.

Leviticus 25:11 That fiftieth year will be your jubilee; you must not sow the land, harvest its aftergrowth, or pick the grapes of its unpruned vines.

Leviticus 25:12 Because that year is a jubilee, it will be holy to you– you may eat its produce from the field.

Leviticus 25:13 “‘In this year of jubilee you must each return to your property.

Leviticus 25:14 If you make a sale to your fellow citizen or buy from your fellow citizen, no one is to wrong his brother.

Leviticus 25:15 You may buy it from your fellow citizen according to the number of years since the last jubilee; he may sell it to you according to the years of produce that are left.

Leviticus 25:16 The more years there are, the more you may make its purchase price, and the fewer years there are, the less you must make its purchase price, because he is only selling to you a number of years of produce.

Leviticus 25:17 No one is to oppress his fellow citizen, but you must fear your God, because I am the LORD your God.

Leviticus 25:18 You must obey my statutes and my regulations; you must be sure to keep them so that you may live securely in the land.

Leviticus 25:19 "'The land will give its fruit and you may eat until you are satisfied, and you may live securely in the land.

Leviticus 25:20 If you say, 'What will we eat in the seventh year if we do not sow and gather our produce?'

Leviticus 25:21 I will command my blessing for you in the sixth year so that it may yield the produce for three years,

Leviticus 25:22 and you may sow the eighth year and eat from that sixth year's produce– old produce. Until you bring in the ninth year's produce, you may eat old produce.

Leviticus 25:23 The land must not be sold without reclaim because the land belongs to me, for you are foreigners and residents with me.

Leviticus 25:24 In all your landed property you must provide for the right of redemption of the land.

Leviticus 25:25 "'If your brother becomes impoverished and sells some of his property, his near redeemer is to come to you and redeem what his brother sold.

Leviticus 25:26 If a man has no redeemer, but he prospers and gains enough for its redemption,

Leviticus 25:27 he is to calculate the value of the years it was sold, refund the balance to the man to whom he had sold it, and return to his property.

Leviticus 25:28 If he has not prospered enough to refund a balance to him, then what he sold will belong to the one who bought it until the jubilee year, but it must revert in the jubilee and the original owner may return to his property.

Leviticus 25:29 "'If a man sells a residential house in a walled city, its right of redemption must extend until one full year from its sale; its right of redemption must extend to a full calendar year.

Leviticus 25:30 If it is not redeemed before the full calendar year is ended, the house in the walled city will belong without reclaim to the one who bought it throughout his generations; it will not revert in the jubilee.

Leviticus 25:31 The houses of villages, however, which have no wall surrounding them must be considered as the field of the land; they will have the right of redemption and must revert in the jubilee.

Leviticus 25:32 As for the cities of the Levites, the houses in the cities which they possess, the Levites must have a perpetual right of redemption.

Leviticus 25:33 Whatever someone among the Levites might redeem– the sale of a house which is his property in a city– must revert in the jubilee, because the houses of the cities of the Levites are their property in the midst of the Israelites.

Leviticus 25:34 Moreover, the open field areas of their cities must not be sold, because that is their perpetual possession.

Leviticus 25:35 "'If your brother becomes impoverished and is indebted to you, you must support him; he must live with you like a foreign resident.

Leviticus 25:36 Do not take interest or profit from him, but you must fear your God and your brother must live with you.

Leviticus 25:37 You must not lend him your money at interest and you must not sell him food for profit.

Leviticus 25:38 I am the LORD your God who brought you out from the land of Egypt to give you the land of Canaan– to be your God.

Leviticus 25:39 "'If your brother becomes impoverished with regard to you so that he sells himself to you, you must not subject him to slave service.

Leviticus 25:40 He must be with you as a hired worker, as a resident foreigner; he must serve with you until the year of jubilee,

Leviticus 25:41 but then he may go free, he and his children with him, and may return to his family and to the property of his ancestors.

Leviticus 25:42 Since they are my servants whom I brought out from the land of Egypt, they must not be sold in a slave sale.

Leviticus 25:43 You must not rule over him harshly, but you must fear your God.

Leviticus 25:44 "'As for your male and female slaves who may belong to you– you may buy male and female slaves from the nations all around you.

Leviticus 25:45 Also you may buy slaves from the children of the foreigners who reside with you, and from their families that are with you, whom they have fathered in your land, they may become your property.

Leviticus 25:46 You may give them as inheritance to your children after you to possess as property. You may enslave them perpetually. However, as for your brothers the Israelites, no man may rule over his brother harshly.

Leviticus 25:47 "'If a resident foreigner who is with you prospers and your brother becomes impoverished with regard to him so that he sells himself to a resident foreigner who is with you or to a member of a foreigner's family,

Leviticus 25:48 after he has sold himself he retains a right of redemption. One of his brothers may redeem him,

Leviticus 25:49 or his uncle or his cousin may redeem him, or anyone of the rest of his blood relatives– his family– may redeem him, or if he prospers he may redeem himself.

Leviticus 25:50 He must calculate with the one who bought him the number of years from the year he sold himself to him until the jubilee year, and the cost of his sale must correspond to the number of years, according to the rate of wages a hired worker would have earned while with him.

Leviticus 25:51 If there are still many years, in keeping with them he must refund most of the cost of his purchase for his redemption,

Leviticus 25:52 but if only a few years remain until the jubilee, he must calculate for himself in keeping with the remaining years and refund it for his redemption.

Leviticus 25:53 He must be with the one who bought him like a yearly hired worker. The one who bought him must not rule over him harshly in your sight.

Leviticus 25:54 If, however, he is not redeemed in these ways, he must go free in the jubilee year, he and his children with him,

Leviticus 25:55 because the Israelites are my own servants; they are my servants whom I brought out from the land of Egypt. I am the LORD your God.

Leviticus 26:1 "'You must not make for yourselves idols, so you must not set up for yourselves a carved image or a pillar, and you must not place a sculpted stone in your land to bow down before it, for I am the LORD your God.

Leviticus 26:2 You must keep my Sabbaths and reverence my sanctuary. I am the LORD.

Leviticus 26:3 "'If you walk in my statutes and are sure to obey my commandments,

Leviticus 26:4 I will give you your rains in their time so that the land will give its yield and the trees of the field will produce their fruit.

Leviticus 26:5 Threshing season will extend for you until the season for harvesting grapes, and the season for harvesting grapes will extend until sowing season, so you will eat your bread until you are satisfied, and you will live securely in your land.

Leviticus 26:6 I will grant peace in the land so that you will lie down to sleep without anyone terrifying you. I will remove harmful animals from the land, and no sword of war will pass through your land.

Leviticus 26:7 You will pursue your enemies and they will fall before you by the sword.

Leviticus 26:8 Five of you will pursue a hundred, and a hundred of you will pursue ten thousand, and your enemies will fall before you by the sword.

Leviticus 26:9 I will turn to you, make you fruitful, multiply you, and maintain my covenant with you.

Leviticus 26:10 You will still be eating stored produce from the previous year and will have to clean out what is stored from the previous year to make room for new.

Leviticus 26:11 "'I will put my tabernacle in your midst and I will not abhor you.

Leviticus 26:12 I will walk among you, and I will be your God and you will be my people.

Leviticus 26:13 I am the LORD your God who brought you out from the land of Egypt, from being their slaves, and I broke the bars of your yoke and caused you to walk upright.

Leviticus 26:14 "'If, however, you do not obey me and keep all these commandments–

Leviticus 26:15 if you reject my statutes and abhor my regulations so that you do not keep all my commandments and you break my covenant–

Leviticus 26:16 I for my part will do this to you: I will inflict horror on you, consumption and fever, which diminish eyesight and drain away the vitality of life. You will sow your seed in vain because your enemies will eat it.

Leviticus 26:17 I will set my face against you. You will be struck down before your enemies, those who hate you will rule over you, and you will flee when there is no one pursuing you.

Leviticus 26:18 "'If, in spite of all these things, you do not obey me, I will discipline you seven times more on account of your sins.

Leviticus 26:19 I will break your strong pride and make your sky like iron and your land like bronze.

Leviticus 26:20 Your strength will be used up in vain, your land will not give its yield, and the trees of the land will not produce their fruit.

Leviticus 26:21 "'If you walk in hostility against me and are not willing to obey me, I will increase your affliction seven times according to your sins.

Leviticus 26:22 I will send the wild animals against you and they will bereave you of your children, annihilate your cattle, and diminish your population so that your roads will become deserted.

Leviticus 26:23 “‘If in spite of these things you do not allow yourselves to be disciplined and you walk in hostility against me,

Leviticus 26:24 I myself will also walk in hostility against you and strike you seven times on account of your sins.

Leviticus 26:25 I will bring on you an avenging sword, a covenant vengeance. Although you will gather together into your cities, I will send pestilence among you and you will be given into enemy hands.

Leviticus 26:26 When I break off your supply of bread, ten women will bake your bread in one oven; they will ration your bread by weight, and you will eat and not be satisfied.

Leviticus 26:27 “‘If in spite of this you do not obey me but walk in hostility against me,

Leviticus 26:28 I will walk in hostile rage against you and I myself will also discipline you seven times on account of your sins.

Leviticus 26:29 You will eat the flesh of your sons and the flesh of your daughters.

Leviticus 26:30 I will destroy your high places and cut down your incense altars, and I will stack your dead bodies on top of the lifeless bodies of your idols. I will abhor you.

Leviticus 26:31 I will lay your cities waste and make your sanctuaries desolate, and I will refuse to smell your soothing aromas.

Leviticus 26:32 I myself will make the land desolate and your enemies who live in it will be appalled.

Leviticus 26:33 I will scatter you among the nations and unsheathe the sword after you, so your land will become desolate and your cities will become a waste.

Leviticus 26:34 “‘Then the land will make up for its Sabbaths all the days it lies desolate while you are in the land of your enemies; then the land will rest and make up its Sabbaths.

Leviticus 26:35 All the days of the desolation it will have the rest it did not have on your Sabbaths when you lived on it.

Leviticus 26:36 “‘As for the ones who remain among you, I will bring despair into their hearts in the lands of their enemies. The sound of a blowing leaf will pursue them, and they will flee as one who flees the sword and fall down even though there is no pursuer.

Leviticus 26:37 They will stumble over each other as those who flee before a sword, though there is no pursuer, and there will be no one to take a stand for you before your enemies.

Leviticus 26:38 You will perish among the nations; the land of your enemies will consume you.

Leviticus 26:39 “‘As for the ones who remain among you, they will rot away because of their iniquity in the lands of your enemies, and they will also rot away because of their ancestors’ iniquities which are with them.

Leviticus 26:40 However, when they confess their iniquity and their ancestors’ iniquity which they committed by trespassing against me, by which they also walked in hostility against me

Leviticus 26:41 (and I myself will walk in hostility against them and bring them into the land of their enemies), and then their uncircumcised hearts become humbled and they make up for their iniquity,

Leviticus 26:42 I will remember my covenant with Jacob and also my covenant with Isaac and also my covenant with Abraham, and I will remember the land.

Leviticus 26:43 The land will be abandoned by them in order that it may make up for its Sabbaths while it is made desolate without them, and they will make up for their iniquity because they have rejected my regulations and have abhorred my statutes.

Leviticus 26:44 In spite of this, however, when they are in the land of their enemies I will not reject them and abhor them to make a complete end of them, to break my covenant with them, for I am the LORD their God.

Leviticus 26:45 I will remember for them the covenant with their ancestors whom I brought out from the land of Egypt in the sight of the nations to be their God. I am the LORD.’“

Leviticus 26:46 These are the statutes, regulations, and instructions which the LORD established between himself and the Israelites at Mount Sinai through Moses.

Leviticus 27:1 The LORD spoke to Moses:

Leviticus 27:2 “Speak to the Israelites and tell them, ‘When a man makes a special votive offering based on the conversion value of persons to the LORD,

Leviticus 27:3 the conversion value of the male from twenty years old up to sixty years old is fifty shekels by the standard of the sanctuary shekel.

Leviticus 27:4 If the person is a female, the conversion value is thirty shekels.

Leviticus 27:5 If the person is from five years old up to twenty years old, the conversion value of the male is twenty shekels, and for the female ten shekels.

Leviticus 27:6 If the person is one month old up to five years old, the conversion value of the male is five shekels of silver, and for the female the conversion value is three shekels of silver.

Leviticus 27:7 If the person is from sixty years old and older, if he is a male the conversion value is fifteen shekels, and for the female ten shekels.

Leviticus 27:8 If he is too poor to pay the conversion value, he must stand the person before the priest and the priest will establish his conversion value; according to what the man who made the vow can afford, the priest will establish his conversion value.

Leviticus 27:9 “‘If what is vowed is a kind of animal from which an offering may be presented to the LORD, anything which he gives to the LORD from this kind of animal will be holy.

Leviticus 27:10 He must not replace or exchange it, good for bad or bad for good, and if he does indeed exchange one animal for another animal, then both the original animal and its substitute will be holy.

Leviticus 27:11 If what is vowed is an unclean animal from which an offering must not be presented to the LORD, then he must stand the animal before the priest,

Leviticus 27:12 and the priest will establish its conversion value, whether good or bad. According to the assessed conversion value of the priest, thus it will be.

Leviticus 27:13 If, however, the person who made the vow redeems the animal, he must add one fifth to its conversion value.

Leviticus 27:14 “‘If a man consecrates his house as holy to the LORD, the priest will establish its conversion value, whether good or bad. Just as the priest establishes its conversion value, thus it will stand.

Leviticus 27:15 If the one who consecrates it redeems his house, he must add to it one fifth of its conversion value in silver, and it will belong to him.

Leviticus 27:16 “‘If a man consecrates to the LORD some of his own landed property, the conversion value must be calculated in accordance with the amount of seed needed to sow it, a homer of barley seed being priced at fifty shekels of silver.

Leviticus 27:17 If he consecrates his field in the jubilee year, the conversion value will stand,

Leviticus 27:18 but if he consecrates his field after the jubilee, the priest will calculate the price for him according to the years that are left until the next jubilee year, and it will be deducted from the conversion value.

Leviticus 27:19 If, however, the one who consecrated the field redeems it, he must add to it one fifth of the conversion price and it will belong to him.

Leviticus 27:20 If he does not redeem the field, but sells the field to someone else, he may never redeem it.

Leviticus 27:21 When it reverts in the jubilee, the field will be holy to the LORD like a permanently dedicated field; it will become the priest’s property.

Leviticus 27:22 “‘If he consecrates to the LORD a field he has purchased, which is not part of his own landed property,

Leviticus 27:23 the priest will calculate for him the amount of its conversion value until the jubilee year, and he must pay the conversion value on that jubilee day as something that is holy to the LORD.

Leviticus 27:24 In the jubilee year the field will return to the one from whom he bought it, the one to whom it belongs as landed property.

Leviticus 27:25 Every conversion value must be calculated by the standard of the sanctuary shekel; twenty gerahs to the shekel.

Leviticus 27:26 “‘Surely no man may consecrate a firstborn that already belongs to the LORD as a firstborn among the animals; whether it is an ox or a sheep, it belongs to the LORD.

Leviticus 27:27 If, however, it is among the unclean animals, he may ransom it according to its conversion value and must add one fifth to it, but if it is not redeemed it must be sold according to its conversion value.

Leviticus 27:28 “‘Surely anything which a man permanently dedicates to the LORD from all that belongs to him, whether from people, animals, or his landed property, must be neither sold nor redeemed; anything permanently dedicated is most holy to the LORD.

Leviticus 27:29 Any human being who is permanently dedicated must not be ransomed; such a person must be put to death.

Leviticus 27:30 “‘Any tithe of the land, from the grain of the land or from the fruit of the trees, belongs to the LORD; it is holy to the LORD.

Leviticus 27:31 If a man redeems part of his tithe, however, he must add one fifth to it.

Leviticus 27:32 All the tithe of herd or flock, everything which passes under the rod, the tenth one will be holy to the LORD.

Leviticus 27:33 The owner must not examine the animals to distinguish between good and bad, and he must not exchange it. If, however, he does exchange it, both the original animal and its substitute will be holy. It must not be redeemed.’“

Leviticus 27:34 These are the commandments which the LORD commanded Moses to tell the Israelites at Mount Sinai.

Numbers

1:1 Now the LORD spoke to Moses in the tent of meeting in the wilderness of Sinai on the first day of the second month of the second year after the Israelites departed from the land of Egypt. He said:

Numbers 1:2 “Take a census of the entire Israelite community by their clans and families, counting the name of every individual male.

Numbers 1:3 You and Aaron are to number all in Israel who can serve in the army, those who are twenty years old or older, by their divisions.

Numbers 1:4 And to help you there is to be a man from each tribe, each man the head of his family.

Numbers 1:5 Now these are the names of the men who are to help you: from Reuben, Elizur son of Shedeur;

Numbers 1:6 from Simeon, Shelumiel son of Zurishaddai;

Numbers 1:7 from Judah, Nahshon son of Amminadab;

Numbers 1:8 from Issachar, Nethanel son of Zuar;

Numbers 1:9 from Zebulun, Eliab son of Helon;

Numbers 1:10 from the sons of Joseph: from Ephraim, Elishama son of Ammihud; from Manasseh, Gamaliel son of Pedahzur;

Numbers 1:11 from Benjamin, Abidan son of Gideoni;

Numbers 1:12 from Dan, Ahiezer son of Ammishaddai;

Numbers 1:13 from Asher, Pagiel son of Ocran;

Numbers 1:14 from Gad, Eliasaph son of Deuel;

Numbers 1:15 from Naphtali, Ahira son of Enan."

Numbers 1:16 These were the ones chosen from the community, leaders of their ancestral tribes. They were the heads of the thousands of Israel.

Numbers 1:17 So Moses and Aaron took these men who had been mentioned specifically by name,

Numbers 1:18 and they assembled the entire community together on the first day of the second month. Then the people recorded their ancestry by their clans and families, and the men who were twenty years old or older were listed by name individually,

Numbers 1:19 just as the LORD had commanded Moses. And so he numbered them in the wilderness of Sinai.

Numbers 1:20 And they were as follows: The descendants of Reuben, the firstborn son of Israel: According to the records of their clans and families, all the males twenty years old or older who could serve in the army were listed by name individually.

Numbers 1:21 Those of them who were numbered from the tribe of Reuben were 46,500.

Numbers 1:22 From the descendants of Simeon: According to the records of their clans and families, all the males numbered of them twenty years old or older who could serve in the army were listed by name individually.

Numbers 1:23 Those of them who were numbered from the tribe of Simeon were 59,300.

Numbers 1:24 From the descendants of Gad: According to the records of their clans and families, all the males twenty years old or older who could serve in the army were listed by name.

Numbers 1:25 Those of them who were numbered from the tribe of Gad were 45,650.

Numbers 1:26 From the descendants of Judah: According to the records of their clans and families, all the males twenty years old or older who could serve in the army were listed by name.

Numbers 1:27 Those of them who were numbered from the tribe of Judah were 74,600.

Numbers 1:28 From the descendants of Issachar: According to the records of their clans and families, all the males twenty years old or older who could serve in the army were listed by name.

Numbers 1:29 Those of them who were numbered from the tribe of Issachar were 54,400.

Numbers 1:30 From the descendants of Zebulun: According to the records of their clans and families, all the males twenty years old or older who could serve in the army were listed by name.

Numbers 1:31 Those of them who were numbered from the tribe of Zebulun were 57,400.

Numbers 1:32 From the sons of Joseph: From the descendants of Ephraim: According to the records of their clans and families, all the males twenty years old or older who could serve in the army were listed by name.

Numbers 1:33 Those of them who were numbered from the tribe of Ephraim were 40,500.

Numbers 1:34 From the descendants of Manasseh: According to the records of their clans and families, all the males twenty years old or older who could serve in the army were listed by name.

Numbers 1:35 Those of them who were numbered from the tribe of Manasseh were 32,200.

Numbers 1:36 From the descendants of Benjamin: According to the records of their clans and families, all the males twenty years old or older who could serve in the army were listed by name.

Numbers 1:37 Those of them who were numbered from the tribe of Benjamin were 35,400.

Numbers 1:38 From the descendants of Dan: According to the records of their clans and families, all the males twenty years old or older who could serve in the army were listed by name.

Numbers 1:39 Those of them who were numbered from the tribe of Dan were 62,700.

Numbers 1:40 From the descendants of Asher: According to the records of their clans and families, all the males twenty years old or older who could serve in the army were listed by name.

Numbers 1:41 Those of them who were numbered from the tribe of Asher were 41,500.

Numbers 1:42 From the descendants of Naphtali: According to the records of their clans and families, all the males twenty years old or older who could serve in the army were listed by name.

Numbers 1:43 Those of them who were numbered from the tribe of Naphtali were 53,400.

Numbers 1:44 These were the men whom Moses and Aaron numbered along with the twelve leaders of Israel, each of whom was from his own family.

Numbers 1:45 All the Israelites who were twenty years old or older, who could serve in Israel's army, were numbered according to their families.

Numbers 1:46 And all those numbered totaled 603,550.

Numbers 1:47 But the Levites, according to the tribe of their fathers, were not numbered among them.

Numbers 1:48 The LORD had said to Moses,

Numbers 1:49 "Only the tribe of Levi you must not number or count with the other Israelites.

Numbers 1:50 But appoint the Levites over the tabernacle of the testimony, over all its furnishings and over everything in it. They must carry the tabernacle and all its furnishings; and they must attend to it and camp around it.

Numbers 1:51 Whenever the tabernacle is to move, the Levites must take it down, and whenever the tabernacle is to be reassembled, the Levites must set it up. Any unauthorized person who approaches it must be killed.

Numbers 1:52 "The Israelites will camp according to their divisions, each man in his camp, and each man by his standard.

Numbers 1:53 But the Levites must camp around the tabernacle of the testimony, so that the LORD's anger will not fall on the Israelite community. The Levites are responsible for the care of the tabernacle of the testimony."

Numbers 1:54 The Israelites did according to all that the LORD commanded Moses– that is what they did.

Numbers 2:1 The LORD spoke to Moses and to Aaron:

Numbers 2:2 "Every one of the Israelites must camp under his standard with the emblems of his family; they must camp at some distance around the tent of meeting.

Numbers 2:3 “Now those who will be camping on the east, toward the sunrise, are the divisions of the camp of Judah under their standard. The leader of the people of Judah is Nahshon son of Amminadab.

Numbers 2:4 Those numbered in his division are 74,600.

Numbers 2:5 Those who will be camping next to them are the tribe of Issachar. The leader of the people of Issachar is Nethanel son of Zuar.

Numbers 2:6 Those numbered in his division are 54,400.

Numbers 2:7 Next will be the tribe of Zebulun. The leader of the people of Zebulun is Eliab son of Helon.

Numbers 2:8 Those numbered in his division are 57,400.

Numbers 2:9 All those numbered of the camp of Judah, according to their divisions, are 186,400. They will travel at the front.

Numbers 2:10 “On the south will be the divisions of the camp of Reuben under their standard. The leader of the people of Reuben is Elizur son of Shedeur.

Numbers 2:11 Those numbered in his division are 46,500.

Numbers 2:12 Those who will be camping next to them are the tribe of Simeon. The leader of the people of Simeon is Shelumiel son of Zurishaddai.

Numbers 2:13 Those numbered in his division are 59,300.

Numbers 2:14 Next will be the tribe of Gad. The leader of the people of Gad is Eliasaph son of Deuel.

Numbers 2:15 Those numbered in his division are 45,650.

Numbers 2:16 All those numbered of the camp of Reuben, according to their divisions, are 151,450. They will travel second.

Numbers 2:17 “Then the tent of meeting with the camp of the Levites will travel in the middle of the camps. They will travel in the same order as they camped, each in his own place under his standard.

Numbers 2:18 “On the west will be the divisions of the camp of Ephraim under their standard. The leader of the people of Ephraim is Elishama son of Amihud.

Numbers 2:19 Those numbered in his division are 40,500.

Numbers 2:20 Next to them will be the tribe of Manasseh. The leader of the people of Manasseh is Gamaliel son of Pedahzur.

Numbers 2:21 Those numbered in his division are 32,200.

Numbers 2:22 Next will be the tribe of Benjamin. The leader of the people of Benjamin is Abidan son of Gideoni.

Numbers 2:23 Those numbered in his division are 35,400.

Numbers 2:24 All those numbered of the camp of Ephraim, according to their divisions, are 108,100. They will travel third.

Numbers 2:25 “On the north will be the divisions of the camp of Dan, under their standards. The leader of the people of Dan is Ahiezer son of Ammishaddai.

Numbers 2:26 Those numbered in his division are 62,700.

Numbers 2:27 Those who will be camping next to them are the tribe of Asher. The leader of the people of Asher is Pagiel son of Ocran.

Numbers 2:28 Those numbered in his division are 41,500.

Numbers 2:29 Next will be the tribe of Naphtali. The leader of the people of Naphtali is Ahira son of Enan.

Numbers 2:30 Those numbered in his division are 53,400.

Numbers 2:31 All those numbered of the camp of Dan are 157,600. They will travel last, under their standards.”

Numbers 2:32 These are the Israelites, numbered according to their families. All those numbered in the camps, by their divisions, are 603,550.

Numbers 2:33 But the Levites were not numbered among the other Israelites, as the LORD commanded Moses.

Numbers 2:34 So the Israelites did according to all that the LORD commanded Moses; that is the way they camped under their standards, and that is the way they traveled, each with his clan and family.

Numbers 3:1 Now these are the records of Aaron and Moses when the LORD spoke with Moses on Mount Sinai.

Numbers 3:2 These are the names of the sons of Aaron: Nadab, the firstborn, and Abihu, Eleazar, and Ithamar.

Numbers 3:3 These are the names of the sons of Aaron, the anointed priests, whom he consecrated to minister as priests.

Numbers 3:4 Nadab and Abihu died before the LORD when they offered strange fire before the LORD in the wilderness of Sinai, and they had no children. So Eleazar and Ithamar ministered as priests in the presence of Aaron their father.

Numbers 3:5 The LORD spoke to Moses:

Numbers 3:6 “Bring the tribe of Levi near, and present them before Aaron the priest, that they may serve him.

Numbers 3:7 They are responsible for his needs and the needs of the whole community before the tent of meeting, by attending to the service of the tabernacle.

Numbers 3:8 And they are responsible for all the furnishings of the tent of meeting, and for the needs of the Israelites, as they serve in the tabernacle.

Numbers 3:9 You are to assign the Levites to Aaron and his sons; they will be assigned exclusively to him out of all the Israelites.

Numbers 3:10 So you are to appoint Aaron and his sons, and they will be responsible for their priesthood; but the unauthorized person who comes near must be put to death."

Numbers 3:11 Then the LORD spoke to Moses:

Numbers 3:12 "Look, I myself have taken the Levites from among the Israelites instead of every firstborn who opens the womb among the Israelites. So the Levites belong to me,

Numbers 3:13 because all the firstborn are mine. When I destroyed all the firstborn in the land of Egypt, I set apart for myself all the firstborn in Israel, both man and beast. They belong to me. I am the LORD."

Numbers 3:14 Then the LORD spoke to Moses in the wilderness of Sinai:

Numbers 3:15 "Number the Levites by their clans and their families; every male from a month old and upward you are to number."

Numbers 3:16 So Moses numbered them according to the word of the LORD, just as he had been commanded.

Numbers 3:17 These were the sons of Levi by their names: Gershon, Kohath, and Merari.

Numbers 3:18 These are the names of the sons of Gershon by their families: Libni and Shimei.

Numbers 3:19 The sons of Kohath by their families were: Amram, Izhar, Hebron, and Uzziel.

Numbers 3:20 The sons of Merari by their families were Mahli and Mushi. These are the families of the Levites by their clans.

Numbers 3:21 From Gershon came the family of the Libnites and the family of the Shimeites; these were the families of the Gershonites.

Numbers 3:22 Those of them who were numbered, counting every male from a month old and upward, were 7,500.

Numbers 3:23 The families of the Gershonites were to camp behind the tabernacle toward the west.

Numbers 3:24 Now the leader of the clan of the Gershonites was Eliasaph son of Lael.

Numbers 3:25 And the responsibilities of the Gershonites in the tent of meeting included the tabernacle, the tent with its covering, the curtain at the entrance of the tent of meeting,

Numbers 3:26 the hangings of the courtyard, the curtain at the entrance to the courtyard that surrounded the tabernacle and the altar, and their ropes, plus all the service connected with these things.

Numbers 3:27 From Kohath came the family of the Amramites, the family of the Izharites, the family of the Hebronites, and the family of the Uzzielites; these were the families of the Kohathites.

Numbers 3:28 Counting every male from a month old and upward, there were 8,600. They were responsible for the care of the sanctuary.

Numbers 3:29 The families of the Kohathites were to camp on the south side of the tabernacle.

Numbers 3:30 Now the leader of the clan of the families of the Kohathites was Elizaphan son of Uzziel.

Numbers 3:31 Their responsibilities included the ark, the table, the lampstand, the altars, and the utensils of the sanctuary with which they ministered, the curtain, and all their service.

Numbers 3:32 Now the head of all the Levitical leaders was Eleazar son of Aaron the priest. He was appointed over those who were responsible for the sanctuary.

Numbers 3:33 From Merari came the family of the Mahlites and the family of the Mushites; these were the families of Merari.

Numbers 3:34 Those of them who were numbered, counting every male from a month old and upward, were 6,200.

Numbers 3:35 Now the leader of the clan of the families of Merari was Zuriel son of Abihail. These were to camp on the north side of the tabernacle.

Numbers 3:36 The appointed responsibilities of the Merarites included the frames of the tabernacle, its crossbars, its posts, its sockets, its utensils, plus all the service connected with these things,

Numbers 3:37 and the pillars of the courtyard all around, with their sockets, their pegs, and their ropes.

Numbers 3:38 But those who were to camp in front of the tabernacle on the east, in front of the tent of meeting, were Moses, Aaron, and his sons. They were responsible for the needs of the sanctuary and for the needs of the Israelites, but the unauthorized person who approached was to be put to death.

Numbers 3:39 All who were numbered of the Levites, whom Moses and Aaron numbered by the word of the LORD, according to their families, every male from a month old and upward, were 22,000.

Numbers 3:40 Then the LORD said to Moses, “Number all the firstborn males of the Israelites from a month old and upward, and take the number of their names.

Numbers 3:41 And take the Levites for me– I am the LORD– instead of all the firstborn males among the Israelites, and the livestock of the Levites instead of all the firstborn of the livestock of the Israelites.”

Numbers 3:42 So Moses numbered all the firstborn males among the Israelites, as the LORD had commanded him.

Numbers 3:43 And all the firstborn males, by the number of the names from a month old and upward, totaled 22,273.

Numbers 3:44 Then the LORD spoke to Moses:

Numbers 3:45 “Take the Levites instead of all the firstborn males among the Israelites, and the livestock of the Levites instead of their livestock. And the Levites will be mine. I am the LORD.

Numbers 3:46 And for the redemption of the 273 firstborn males of the Israelites who exceed the number of the Levites,

Numbers 3:47 collect five shekels for each one individually; you are to collect this amount in the currency of the sanctuary shekel (this shekel is twenty gerahs).

Numbers 3:48 And give the money for the redemption of the excess number of them to Aaron and his sons.”

Numbers 3:49 So Moses took the redemption money from those who were in excess of those redeemed by the Levites.

Numbers 3:50 From the firstborn males of the Israelites he collected the money, 1,365 shekels, according to the sanctuary shekel.

Numbers 3:51 Moses gave the redemption money to Aaron and his sons, according to the word of the LORD, as the LORD had commanded Moses.

Numbers 4:1 Then the LORD spoke to Moses and Aaron:

Numbers 4:2 “Take a census of the Kohathites from among the Levites, by their families and by their clans,

Numbers 4:3 from thirty years old and upward to fifty years old, all who enter the company to do the work in the tent of meeting.

Numbers 4:4 This is the service of the Kohathites in the tent of meeting, relating to the most holy things.

Numbers 4:5 When it is time for the camp to journey, Aaron and his sons must come and take down the screening curtain and cover the ark of the testimony with it.

Numbers 4:6 Then they must put over it a covering of fine leather and spread over that a cloth entirely of blue, and then they must insert its poles.

Numbers 4:7 “On the table of the presence they must spread a blue cloth, and put on it the dishes, the pans, the bowls, and the pitchers for pouring, and the Bread of the Presence must be on it continually.

Numbers 4:8 They must spread over them a scarlet cloth, and cover the same with a covering of fine leather; and they must insert its poles.

Numbers 4:9 “They must take a blue cloth and cover the lampstand of the light, with its lamps, its wick-trimmers, its trays, and all its oil vessels, with which they service it.

Numbers 4:10 Then they must put it with all its utensils in a covering of fine leather, and put it on a carrying beam.

Numbers 4:11 “They must spread a blue cloth on the gold altar, and cover it with a covering of fine leather; and they must insert its poles.

Numbers 4:12 Then they must take all the utensils of the service, with which they serve in the sanctuary, put them in a blue cloth, cover them with a covering of fine leather, and put them on a carrying beam.

Numbers 4:13 Also, they must take away the ashes from the altar and spread a purple cloth over it.

Numbers 4:14 Then they must place on it all its implements with which they serve there– the trays, the meat forks, the shovels, the basins, and all the utensils of the altar– and they must spread on it a covering of fine leather, and then insert its poles.

Numbers 4:15 “When Aaron and his sons have finished covering the sanctuary and all the furnishings of the sanctuary, when the camp is ready to journey, then the Kohathites will come to carry them; but they must not touch any holy thing, or they will die. These are the responsibilities of the Kohathites with the tent of meeting.

Numbers 4:16 “The appointed responsibility of Eleazar son of Aaron the priest is for the oil for the light, and the spiced incense, and the daily grain offering, and the anointing oil; he also has the appointed responsibility over all the tabernacle with all that is in it, over the sanctuary and over all its furnishings.”

Numbers 4:17 Then the LORD spoke to Moses and Aaron:

Numbers 4:18 “Do not allow the tribe of the families of the Kohathites to be cut off from among the Levites;

Numbers 4:19 but in order that they will live and not die when they approach the most holy things, do this for them: Aaron and his sons will go in and appoint each man to his service and his responsibility.

Numbers 4:20 But the Kohathites are not to go in to watch while the holy things are being covered, or they will die.”

Numbers 4:21 Then the LORD spoke to Moses:

Numbers 4:22 “Also take a census of the Gershonites, by their clans and by their families.

Numbers 4:23 You must number them from thirty years old and upward to fifty years old, all who enter the company to do the work of the tent of meeting.

Numbers 4:24 This is the service of the families of Gershonites, as they serve and carry it.

Numbers 4:25 They must carry the curtains for the tabernacle and the tent of meeting with its covering, the covering of fine leather that is over it, the curtains for the entrance of the tent of meeting,

Numbers 4:26 the hangings for the courtyard, the curtain for the entrance of the gate of the court, which is around the tabernacle and the altar, and their ropes, along with all the furnishings for their service and everything that is made for them. So they are to serve.

Numbers 4:27 “All the service of the Gershonites, whether carrying loads or for any of their work, will be at the direction of Aaron and his sons. You will assign them all their tasks as their responsibility.

Numbers 4:28 This is the service of the families of the Gershonites concerning the tent of meeting. Their responsibilities will be under the authority of Ithamar son of Aaron the priest.

Numbers 4:29 “As for the sons of Merari, you are to number them by their families and by their clans.

Numbers 4:30 You must number them from thirty years old and upward to fifty years old, all who enter the company to do the work of the tent of meeting.

Numbers 4:31 This is what they are responsible to carry as their entire service in the tent of meeting: the frames of the tabernacle, its crossbars, its posts, its sockets,

Numbers 4:32 and the posts of the surrounding courtyard with their sockets, tent pegs, and ropes, along with all their furnishings and everything for their service. You are to assign by names the items that each man is responsible to carry.

Numbers 4:33 This is the service of the families of the Merarites, their entire service concerning the tent of meeting, under the authority of Ithamar son of Aaron the priest.”

Numbers 4:34 So Moses and Aaron and the leaders of the community numbered the Kohathites by their families and by clans,

Numbers 4:35 from thirty years old and upward to fifty years old, everyone who entered the company for the work in the tent of meeting;

Numbers 4:36 and those of them numbered by their families were 2,750.

Numbers 4:37 These were those numbered from the families of the Kohathites, everyone who served in the tent of meeting, whom Moses and Aaron numbered according to the word of the LORD by the authority of Moses.

Numbers 4:38 Those numbered from the Gershonites, by their families and by their clans,

Numbers 4:39 from thirty years old and upward to fifty years old, everyone who entered the company for the work in the tent of meeting–

Numbers 4:40 those of them numbered by their families, by their clans, were 2,630.

Numbers 4:41 These were those numbered from the families of the Gershonites, everyone who served in the tent of meeting, whom Moses and Aaron numbered according to the word of the LORD.

Numbers 4:42 Those numbered from the families of the Merarites, by their families, by their clans,

Numbers 4:43 from thirty years old and upward to fifty years old, everyone who entered the company for the work in the tent of meeting–

Numbers 4:44 those of them numbered by their families were 3,200.

Numbers 4:45 These are those numbered from the families of the Merarites, whom Moses and Aaron numbered according to the word of the LORD by the authority of Moses.

Numbers 4:46 All who were numbered of the Levites, whom Moses, Aaron, and the leaders of Israel numbered by their families and by their clans,

Numbers 4:47 from thirty years old and upward to fifty years old, everyone who entered to do the work of service and the work of carrying relating to the tent of meeting–

Numbers 4:48 those of them numbered were 8,580.

Numbers 4:49 According to the word of the LORD they were numbered, by the authority of Moses, each according to his service and according to what he was to carry. Thus were they numbered by him, as the LORD had commanded Moses.

Numbers 5:1 Then the LORD spoke to Moses:

Numbers 5:2 “Command the Israelites to expel from the camp every leper, everyone who has a discharge, and whoever becomes defiled by a corpse.

Numbers 5:3 You must expel both men and women; you must put them outside the camp, so that they will not defile their camps, among which I live.”

Numbers 5:4 So the Israelites did so, and expelled them outside the camp. As the LORD had spoken to Moses, so the Israelites did.

Numbers 5:5 Then the LORD spoke to Moses:

Numbers 5:6 “Tell the Israelites, ‘When a man or a woman commits any sin that people commit, thereby breaking faith with the LORD, and that person is found guilty,

Numbers 5:7 then he must confess his sin that he has committed and must make full reparation, add one fifth to it, and give it to whomever he wronged.

Numbers 5:8 But if the individual has no close relative to whom reparation can be made for the wrong, the reparation for the wrong must be paid to the LORD for the priest, in addition to the ram of atonement by which atonement is made for him.

Numbers 5:9 Every offering of all the Israelites’ holy things that they bring to the priest will be his.

Numbers 5:10 Every man’s holy things will be his; whatever any man gives the priest will be his.’“

Numbers 5:11 The LORD spoke to Moses:

Numbers 5:12 “Speak to the Israelites and tell them, ‘If any man’s wife goes astray and behaves unfaithfully toward him,

Numbers 5:13 and a man has sexual relations with her without her husband knowing it, and it is hidden that she has defiled herself, since there was no witness against her, nor was she caught–

Numbers 5:14 and if jealous feelings come over him and he becomes suspicious of his wife, when she is defiled; or if jealous feelings come over him and he becomes suspicious of his wife, when she is not defiled–

Numbers 5:15 then the man must bring his wife to the priest, and he must bring the offering required for her, one tenth of an ephah of barley meal; he must not pour olive oil on it or put frankincense on it, because it is a grain offering of suspicion, a grain offering for remembering, for bringing iniquity to remembrance.

Numbers 5:16 “‘Then the priest will bring her near and have her stand before the LORD.

Numbers 5:17 The priest will then take holy water in a pottery jar, and take some of the dust that is on the floor of the tabernacle, and put it into the water.

Numbers 5:18 Then the priest will have the woman stand before the LORD, uncover the woman’s head, and put the grain offering for remembering in her hands, which is the grain offering of suspicion. The priest will hold in his hand the bitter water that brings a curse.

Numbers 5:19 Then the priest will put the woman under oath and say to the her, “If no other man has had sexual relations with you, and if you have not gone astray and become defiled while under your husband’s authority, may you be free from this bitter water that brings a curse.

Numbers 5:20 But if you have gone astray while under your husband’s authority, and if you have defiled yourself and some man other than your husband has had sexual relations with you….”

Numbers 5:21 Then the priest will put the woman under the oath of the curse and will say to the her, “The LORD make you an attested curse among your people, if the LORD makes your thigh fall away and your abdomen swell;

Numbers 5:22 and this water that causes the curse will go into your stomach, and make your abdomen swell and your thigh rot.” Then the woman must say, “Amen, amen.”

Numbers 5:23 “‘Then the priest will write these curses on a scroll and then scrape them off into the bitter water.

Numbers 5:24 He will make the woman drink the bitter water that brings a curse, and the water that brings a curse will enter her to produce bitterness.

Numbers 5:25 The priest will take the grain offering of suspicion from the woman’s hand, wave the grain offering before the LORD, and bring it to the altar.

Numbers 5:26 Then the priest will take a handful of the grain offering as its memorial portion, burn it on the altar, and afterward make the woman drink the water.

Numbers 5:27 When he has made her drink the water, then, if she has defiled herself and behaved unfaithfully toward her husband, the water that brings a curse will enter her to produce bitterness– her abdomen will swell, her thigh will fall away, and the woman will become a curse among her people.

Numbers 5:28 But if the woman has not defiled herself, and is clean, then she will be free of ill effects and will be able to bear children.

Numbers 5:29 “‘This is the law for cases of jealousy, when a wife, while under her husband’s authority, goes astray and defiles herself,

Numbers 5:30 or when jealous feelings come over a man and he becomes suspicious of his wife; then he must have the woman stand before the LORD, and the priest will carry out all this law upon her.

Numbers 5:31 Then the man will be free from iniquity, but that woman will bear the consequences of her iniquity.’“

Numbers 6:1 Then the LORD spoke to Moses:

Numbers 6:2 “Speak to the Israelites, and tell them, ‘When either a man or a woman takes a special vow, to take a vow as a Nazirite, to separate himself to the LORD,

Numbers 6:3 he must separate himself from wine and strong drink, he must drink neither vinegar made from wine nor vinegar made from strong drink, nor may he drink any juice of grapes, nor eat fresh grapes or raisins.

Numbers 6:4 All the days of his separation he must not eat anything that is produced by the grapevine, from seed to skin.

Numbers 6:5 “‘All the days of the vow of his separation no razor may be used on his head until the time is fulfilled for which he separated himself to the LORD. He will be holy, and he must let the locks of hair on his head grow long.

Numbers 6:6 “‘All the days that he separates himself to the LORD he must not contact a dead body.

Numbers 6:7 He must not defile himself even for his father or his mother or his brother or his sister if they die, because the separation for his God is on his head.

Numbers 6:8 All the days of his separation he must be holy to the LORD.

Numbers 6:9 “‘If anyone dies very suddenly beside him and he defiles his consecrated head, then he must shave his head on the day of his purification– on the seventh day he must shave it.

Numbers 6:10 On the eighth day he is to bring two turtledoves or two young pigeons to the priest, to the entrance to the tent of meeting.

Numbers 6:11 Then the priest will offer one for a purification offering and the other as a burnt offering, and make atonement for him, because of his transgression in regard to the corpse. So he must reconsecrate his head on that day.

Numbers 6:12 He must rededicate to the LORD the days of his separation and bring a male lamb in its first year as a reparation offering, but the former days will not be counted because his separation was defiled.

Numbers 6:13 “‘Now this is the law of the Nazirite: When the days of his separation are fulfilled, he must be brought to the entrance of the tent of meeting,

Numbers 6:14 and he must present his offering to the LORD: one male lamb in its first year without blemish for a burnt offering, one ewe lamb in its first year without blemish for a purification offering, one ram without blemish for a peace offering,

Numbers 6:15 and a basket of bread made without yeast, cakes of fine flour mixed with olive oil, wafers made without yeast and smeared with olive oil, and their grain offering and their drink offerings.

Numbers 6:16 “‘Then the priest must present all these before the LORD and offer his purification offering and his burnt offering.

Numbers 6:17 Then he must offer the ram as a peace offering to the LORD, with the basket of bread made without yeast; the priest must also offer his grain offering and his drink offering.

Numbers 6:18 “‘Then the Nazirite must shave his consecrated head at the entrance to the tent of meeting and must take the hair from his consecrated head and put it on the fire where the peace offering is burning.

Numbers 6:19 And the priest must take the boiled shoulder of the ram, one cake made without yeast from the basket, and one wafer made without yeast, and put them on the hands of the Nazirite after he has shaved his consecrated head;

Numbers 6:20 then the priest must wave them as a wave offering before the LORD; it is a holy portion for the priest, together with the breast of the wave offering and the thigh of the raised offering. After this the Nazirite may drink wine.’

Numbers 6:21 “This is the law of the Nazirite who vows to the LORD his offering according to his separation, as well as whatever else he can provide. Thus he must fulfill his vow that he makes, according to the law of his separation.”

Numbers 6:22 The LORD spoke to Moses:

Numbers 6:23 “Tell Aaron and his sons, ‘This is the way you are to bless the Israelites. Say to them:

Numbers 6:24 “The LORD bless you and protect you;

Numbers 6:25 The LORD make his face to shine upon you, and be gracious to you;

Numbers 6:26 The LORD lift up his countenance upon you and give you peace.”‘

Numbers 6:27 So they will put my name on the Israelites, and I will bless them.”

Numbers 7:1 When Moses had completed setting up the tabernacle, he anointed it and consecrated it and all its furnishings, and he anointed and consecrated the altar and all its utensils.

Numbers 7:2 Then the leaders of Israel, the heads of their clans, made an offering. They were the leaders of the tribes; they were the ones who had been supervising the numbering.

Numbers 7:3 They brought their offering before the LORD, six covered carts and twelve oxen– one cart for every two of the leaders, and an ox for each one; and they presented them in front of the tabernacle.

Numbers 7:4 Then the LORD spoke to Moses:

Numbers 7:5 “Receive these gifts from them, that they may be used in doing the work of the tent of meeting; and you must give them to the Levites, to every man as his service requires.”

Numbers 7:6 So Moses accepted the carts and the oxen and gave them to the Levites.

Numbers 7:7 He gave two carts and four oxen to the Gershonites, as their service required;

Numbers 7:8 and he gave four carts and eight oxen to the Merarites, as their service required, under the authority of Ithamar son of Aaron the priest.

Numbers 7:9 But to the Kohathites he gave none, because the service of the holy things, which they carried on their shoulders, was their responsibility.

Numbers 7:10 The leaders offered gifts for the dedication of the altar when it was anointed. And the leaders presented their offering before the altar.

Numbers 7:11 For the LORD said to Moses, “They must present their offering, one leader for each day, for the dedication of the altar.”

Numbers 7:12 The one who presented his offering on the first day was Nahshon son of Amminadab, from the tribe of Judah.

Numbers 7:13 His offering was one silver platter weighing 130 shekels, and one silver sprinkling bowl weighing 70 shekels, both according to the sanctuary shekel, each of them full of fine flour mixed with olive oil as a grain offering;

Numbers 7:14 one gold pan weighing 10 shekels, full of incense;

Numbers 7:15 one young bull, one ram, and one male lamb in its first year, for a burnt offering;

Numbers 7:16 one male goat for a purification offering;

Numbers 7:17 and for the sacrifice of peace offerings: two bulls, five rams, five male goats, and five male lambs in their first year. This was the offering of Nahshon son of Amminadab.

Numbers 7:18 On the second day Nethanel son of Zuar, leader of Issachar, presented an offering.

Numbers 7:19 He offered for his offering one silver platter weighing 130 shekels and one silver sprinkling bowl weighing 70, both according to the sanctuary shekel, each of them full of fine flour mixed with olive oil as a grain offering;

Numbers 7:20 one gold pan weighing 10 shekels, full of incense;

Numbers 7:21 one young bull, one ram, and one male lamb in its first year, for a burnt offering;

Numbers 7:22 one male goat for a purification offering;

Numbers 7:23 and for the sacrifice of peace offerings: two bulls, five rams, five male goats, and five male lambs in their first year. This was the offering of Nethanel son of Zuar.

Numbers 7:24 On the third day Eliab son of Helon, leader of the Zebulunites, presented an offering.

Numbers 7:25 His offering was one silver platter weighing 130 shekels and one silver sprinkling bowl weighing 70 shekels, both according to the sanctuary shekel, each of them full of fine flour mixed with olive oil as a grain offering;

Numbers 7:26 one gold pan weighing 10 shekels, full of incense;

Numbers 7:27 one young bull, one ram, and one male lamb in its first year, for a burnt offering;

Numbers 7:28 one male goat for a purification offering;

Numbers 7:29 and for the sacrifice of peace offerings: two bulls, five rams, five male goats, and five male lambs in their first year. This was the offering of Eliab son of Helon.

Numbers 7:30 On the fourth day Elizur son of Shedeur, leader of the Reubenites, presented an offering.

Numbers 7:31 His offering was one silver platter weighing 130 shekels and one silver sprinkling bowl weighing 70 shekels, both according to the sanctuary shekel, each of them full of fine flour mixed with olive oil as a grain offering;

Numbers 7:32 one gold pan weighing 10 shekels, full of incense;

Numbers 7:33 one young bull, one ram, and one male lamb in its first year, for a burnt offering;

Numbers 7:34 one male goat for a purification offering;

Numbers 7:35 and for the sacrifice of peace offerings: two bulls, five rams, five male goats, and five lambs in their first year. This was the offering of Elizur son of Shedeur.

Numbers 7:36 On the fifth day Shelumiel son of Zurishaddai, leader of the Simeonites, presented an offering.

Numbers 7:37 His offering was one silver platter weighing 130 shekels and one silver sprinkling bowl weighing 70 shekels, both according to the sanctuary shekel, each of them full of fine flour mixed with olive oil as a grain offering;

Numbers 7:38 one gold pan weighing 10 shekels;

Numbers 7:39 one young bull, one ram, and one male lamb in its first year, for a burnt offering;

Numbers 7:40 one male goat for a purification offering;

Numbers 7:41 and for the sacrifice of peace offerings: two bulls, five rams, five male goats, and five lambs in their first year. This was the offering of Sheloumiel son of Zurishaddai.

Numbers 7:42 On the sixth day Eliasaph son of Deuel, leader of the Gadites, presented an offering.

Numbers 7:43 His offering was one silver platter weighing 130 shekels and one silver sprinkling bowl weighing 70 shekels, both according to the sanctuary shekel, each of them full of fine flour mixed with olive oil as a grain offering;

Numbers 7:44 one gold pan weighing 10 shekels;

Numbers 7:45 one young bull, one ram, and one male lamb in its first year, for a burnt offering;

Numbers 7:46 one male goat for a purification offering;

Numbers 7:47 and for the sacrifice of peace offerings: two bulls, five rams, five male goats, and five lambs in their first year. This was the offering of Eliasaph son of Deuel.

Numbers 7:48 On the seventh day Elishama son of Ammihud, leader of the Ephraimites, presented an offering.

Numbers 7:49 His offering was one silver platter weighing 130 shekels and one silver sprinkling bowl weighing 70 shekels, both according to the sanctuary shekel, each of them full of fine flour mixed with olive oil as a grain offering;

Numbers 7:50 one gold pan weighing 10 shekels, full of incense;

Numbers 7:51 one young bull, one ram, and one male lamb in its first year, for a burnt offering;

Numbers 7:52 one male goat for a purification offering;

Numbers 7:53 and for the sacrifice of peace offerings: two bulls, five rams, five male goats, and five lambs in their first year. This was the offering of Elishama son of Ammihud.

Numbers 7:54 On the eighth day Gamaliel son of Pedahzur, leader of the Manassehites, presented an offering.

Numbers 7:55 His offering was one silver platter weighing 130 shekels and one silver sprinkling bowl weighing 70 shekels, both according to the sanctuary shekel, each of them full of fine flour mixed with olive oil as a grain offering;

Numbers 7:56 one gold pan weighing 10 shekels, full of incense;

Numbers 7:57 one young bull, one ram, and one male lamb in its first year, for a burnt offering;

Numbers 7:58 one male goat for a purification offering;

Numbers 7:59 and for the sacrifice of peace offerings: two bulls, five rams, five male goats, and five lambs in their first year. This was the offering of Gamaliel son of Pedahzur.

Numbers 7:60 On the ninth day Abidan son of Gideoni, leader of the Benjaminites, presented an offering.

Numbers 7:61 His offering was one silver platter weighing 130 shekels and one silver sprinkling bowl weighing 70 shekels, both according to the sanctuary shekel, each of them full of fine flour mixed with olive oil as a grain offering;

Numbers 7:62 one gold pan weighing 10 shekels, full of incense;

Numbers 7:63 one young bull, one ram, and one male lamb in its first year, for a burnt offering;

Numbers 7:64 one male goat for a purification offering;

Numbers 7:65 and for the sacrifice of peace offerings: two bulls, five rams, five male goats, and five lambs in their first year. This was the offering of Abidan son of Gideoni.

Numbers 7:66 On the tenth day Ahiezer son of Amishaddai, leader of the Danites, presented an offering.

Numbers 7:67 His offering was one silver platter weighing 130 shekels and one silver sprinkling bowl weighing 70 shekels, both according to the sanctuary shekel, each of them full of fine flour mixed with olive oil as a grain offering;

Numbers 7:68 one gold pan weighing 10 shekels, full of incense;

Numbers 7:69 one young bull, one ram, and one male lamb in its first year, for a burnt offering;

Numbers 7:70 one male goat for a purification offering;

Numbers 7:71 and for the sacrifice of peace offerings: two bulls, five rams, five male goats, and five lambs in their first year. This was the offering of Ahiezer son of Amishaddai.

Numbers 7:72 On the eleventh day Pagiel son of Ocran, leader of the Asherites, presented an offering.

Numbers 7:73 His offering was one silver platter weighing 130 shekels and one silver sprinkling bowl weighing 70 shekels, both according to the sanctuary shekel, each of them full of fine flour mixed with olive oil as a grain offering;

Numbers 7:74 one gold pan weighing 10 shekels, full of incense;

Numbers 7:75 one young bull, one ram, and one male lamb in its first year, for a burnt offering;

Numbers 7:76 one male goat for a purification offering;

Numbers 7:77 and for the sacrifice of peace offerings: two bulls, five rams, five male goats, and five lambs in their first year. This was the offering of Pagiel son of Ocran.

Numbers 7:78 On the twelfth day Ahira son of Enan, leader of the Naphtalites, presented an offering.

Numbers 7:79 His offering was one silver platter weighing 130 shekels and one silver sprinkling bowl weighing 70 shekels, both according to the sanctuary shekel, each of them full of fine flour mixed with olive oil as a grain offering;

Numbers 7:80 one gold pan weighing 10 shekels;

Numbers 7:81 one young bull, one ram, and one male lamb in its first year, for a burnt offering;

Numbers 7:82 one male goat for a purification offering;

Numbers 7:83 and for the sacrifice of peace offerings: two bulls, five rams, five male goats, and five lambs in their first year. This was the offering of Ahira son of Enan.

Numbers 7:84 This was the dedication for the altar from the leaders of Israel, when it was anointed: twelve silver platters, twelve silver sprinkling bowls, and twelve gold pans.

Numbers 7:85 Each silver platter weighed 130 shekels, and each silver sprinkling bowl weighed 70 shekels. All the silver of the vessels weighed 2,400 shekels, according to the sanctuary shekel.

Numbers 7:86 The twelve gold pans full of incense weighed 10 shekels each, according to the sanctuary shekel; all the gold of the pans weighed 120 shekels.

Numbers 7:87 All the animals for the burnt offering were 12 young bulls, 12 rams, 12 male lambs in their first year, with their grain offering, and 12 male goats for a purification offering.

Numbers 7:88 All the animals for the sacrifice for the peace offering were 24 young bulls, 60 rams, 60 male goats, and 60 lambs in their first year. These were the dedication offerings for the altar after it was anointed.

Numbers 7:89 Now when Moses went into the tent of meeting to speak with the LORD, he heard the voice speaking to him from above the atonement lid that was on the ark of the testimony, from between the two cherubim. Thus he spoke to him.

Numbers 8:1 The LORD spoke to Moses:

Numbers 8:2 “Speak to Aaron and tell him, ‘When you set up the lamps, the seven lamps are to give light in front of the lampstand.’“

Numbers 8:3 And Aaron did so; he set up the lamps to face toward the front of the lampstand, as the LORD commanded Moses.

Numbers 8:4 This is how the lampstand was made: It was beaten work in gold; from its shaft to its flowers it was beaten work. According to the pattern which the LORD had shown Moses, so he made the lampstand.

Numbers 8:5 Then the LORD spoke to Moses:

Numbers 8:6 “Take the Levites from among the Israelites and purify them.

Numbers 8:7 And do this to them to purify them: Sprinkle water of purification on them; then have them shave all their body and wash their clothes, and so purify themselves.

Numbers 8:8 Then they are to take a young bull with its grain offering of fine flour mixed with olive oil; and you are to take a second young bull for a purification offering.

Numbers 8:9 You are to bring the Levites before the tent of meeting and assemble the entire community of the Israelites.

Numbers 8:10 Then you are to bring the Levites before the LORD, and the Israelites are to lay their hands on the Levites;

Numbers 8:11 and Aaron is to offer the Levites before the LORD as a wave offering from the Israelites, that they may do the work of the LORD.

Numbers 8:12 When the Levites lay their hands on the heads of the bulls, offer the one for a purification offering and the other for a whole burnt offering to the LORD, to make atonement for the Levites.

Numbers 8:13 You are to have the Levites stand before Aaron and his sons, and then offer them as a wave offering to the LORD.

Numbers 8:14 And so you are to separate the Levites from among the Israelites, and the Levites will be mine.

Numbers 8:15 “After this, the Levites will go in to do the work of the tent of meeting. So you must cleanse them and offer them like a wave offering.

Numbers 8:16 For they are entirely given to me from among the Israelites. I have taken them for myself instead of all who open the womb, the firstborn sons of all the Israelites.

Numbers 8:17 For all the firstborn males among the Israelites are mine, both humans and animals; when I destroyed all the firstborn in the land of Egypt I set them apart for myself.

Numbers 8:18 So I have taken the Levites instead of all the firstborn sons among the Israelites.

Numbers 8:19 I have given the Levites as a gift to Aaron and his sons from among the Israelites, to do the work for the Israelites in the tent of meeting, and to make atonement for the Israelites, so there will be no plague among the Israelites when the Israelites come near the sanctuary.”

Numbers 8:20 So Moses and Aaron and the entire community of the Israelites did this with the Levites. According to all that the LORD commanded Moses concerning the Levites, this is what the Israelites did with them.

Numbers 8:21 The Levites purified themselves and washed their clothing; then Aaron presented them like a wave offering before the LORD, and Aaron made atonement for them to purify them.

Numbers 8:22 After this, the Levites went in to do their work in the tent of meeting before Aaron and before his sons. As the LORD had commanded Moses concerning the Levites, so they did.

Numbers 8:23 Then the LORD spoke to Moses:

Numbers 8:24 “This is what pertains to the Levites: At the age of twenty-five years and upward one may begin to join the company in the work of the tent of meeting,

Numbers 8:25 and at the age of fifty years they must retire from performing the work and may no longer work.

Numbers 8:26 They may assist their colleagues in the tent of meeting, to attend to needs, but they must do no work. This is the way you must establish the Levites regarding their duties.”

Numbers 9:1 The LORD spoke to Moses in the wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt:

Numbers 9:2 “The Israelites are to observe the Passover at its appointed time.

Numbers 9:3 In the fourteenth day of this month, at twilight, you are to observe it at its appointed time; you must keep it in accordance with all its statutes and all its customs.”

Numbers 9:4 So Moses instructed the Israelites to observe the Passover.

Numbers 9:5 And they observed the Passover on the fourteenth day of the first month at twilight in the wilderness of Sinai; in accordance with all that the LORD had commanded Moses, so the Israelites did.

Numbers 9:6 It happened that some men who were ceremonially defiled by the dead body of a man could not keep the Passover on that day, so they came before Moses and before Aaron on that day.

Numbers 9:7 And those men said to him, “We are ceremonially defiled by the dead body of a man; why are we kept back from offering the LORD’s offering at its appointed time among the Israelites?”

Numbers 9:8 So Moses said to them, “Remain here and I will hear what the LORD will command concerning you.”

Numbers 9:9 The LORD spoke to Moses:

Numbers 9:10 “Tell the Israelites, ‘If any of you or of your posterity become ceremonially defiled by touching a dead body, or are on a journey far away, then he may observe the Passover to the LORD.

Numbers 9:11 They may observe it on the fourteenth day of the second month at twilight; they are to eat it with bread made without yeast and with bitter herbs.

Numbers 9:12 They must not leave any of it until morning, nor break any of its bones; they must observe it in accordance with every statute of the Passover.

Numbers 9:13 But the man who is ceremonially clean, and was not on a journey, and fails to keep the Passover, that person must be cut off from his people. Because he did not bring the LORD’s offering at its appointed time, that man must bear his sin.

Numbers 9:14 If a resident foreigner lives among you and wants to keep the Passover to the LORD, he must do so according to the statute of the Passover, and according to its custom. You must have the same statute for the resident foreigner and for the one who was born in the land.’“

Numbers 9:15 On the day that the tabernacle was set up, the cloud covered the tabernacle– the tent of the testimony– and from evening until morning there was a fiery appearance over the tabernacle.

Numbers 9:16 This is the way it used to be continually: The cloud would cover it by day, and there was a fiery appearance by night.

Numbers 9:17 Whenever the cloud was taken up from the tabernacle, then after that the Israelites would begin their journey; and in whatever place the cloud settled, there the Israelites would make camp.

Numbers 9:18 At the commandment of the LORD the Israelites would begin their journey, and at the commandment of the LORD they would make camp; as long as the cloud remained settled over the tabernacle they would camp.

Numbers 9:19 When the cloud remained over the tabernacle many days, then the Israelites obeyed the instructions of the LORD and did not journey.

Numbers 9:20 When the cloud remained over the tabernacle a number of days, they remained camped according to the LORD's commandment, and according to the LORD's commandment they would journey.

Numbers 9:21 And when the cloud remained only from evening until morning, when the cloud was taken up the following morning, then they traveled on. Whether by day or by night, when the cloud was taken up they traveled.

Numbers 9:22 Whether it was for two days, or a month, or a year, that the cloud prolonged its stay over the tabernacle, the Israelites remained camped without traveling; but when it was taken up, they traveled on.

Numbers 9:23 At the commandment of the LORD they camped, and at the commandment of the LORD they traveled on; they kept the instructions of the LORD according to the commandment of the LORD, by the authority of Moses.

Numbers 10:1 The LORD spoke to Moses:

Numbers 10:2 "Make two trumpets of silver; you are to make them from a single hammered piece. You will use them for assembling the community and for directing the traveling of the camps.

Numbers 10:3 When they blow them both, all the community must come to you to the entrance of the tent of meeting.

Numbers 10:4 "But if they blow with one trumpet, then the leaders, the heads of the thousands of Israel, must come to you.

Numbers 10:5 When you blow an alarm, then the camps that are located on the east side must begin to travel.

Numbers 10:6 And when you blow an alarm the second time, then the camps that are located on the south side must begin to travel. An alarm must be sounded for their journeys.

Numbers 10:7 But when you assemble the community, you must blow, but you must not sound an alarm.

Numbers 10:8 The sons of Aaron, the priests, must blow the trumpets; and they will be to you for an eternal ordinance throughout your generations.

Numbers 10:9 If you go to war in your land against an adversary who opposes you, then you must sound an alarm with the trumpets, and you will be remembered before the LORD your God, and you will be saved from your enemies.

Numbers 10:10 “Also in the time when you rejoice, such as on your appointed festivals or at the beginnings of your months, you must blow with your trumpets over your burnt offerings and over the sacrifices of your peace offerings, so that they may become a memorial for you before your God: I am the LORD your God.”

Numbers 10:11 On the twentieth day of the second month, in the second year, the cloud was taken up from the tabernacle of the testimony.

Numbers 10:12 So the Israelites set out on their journeys from the wilderness of Sinai; and the cloud settled in the wilderness of Paran.

Numbers 10:13 This was the first time they set out on their journey according to the commandment of the LORD, by the authority of Moses.

Numbers 10:14 The standard of the camp of the Judahites set out first according to their companies, and over his company was Nahshon son of Amminadab.

Numbers 10:15 Over the company of the tribe of Issacharites was Nathanel son of Zuar,

Numbers 10:16 and over the company of the tribe of the Zebulunites was Elion son of Helon.

Numbers 10:17 Then the tabernacle was dismantled, and the sons of Gershon and the sons of Merari set out, carrying the tabernacle.

Numbers 10:18 The standard of the camp of Reuben set out according to their companies; over his company was Elizur son of Shedeur.

Numbers 10:19 Over the company of the tribe of the Simeonites was Shelumiel son of Zurishaddai,

Numbers 10:20 and over the company of the tribe of the Gadites was Eliasaph son of Deuel.

Numbers 10:21 And the Kohathites set out, carrying the articles for the sanctuary; the tabernacle was to be set up before they arrived.

Numbers 10:22 And the standard of the camp of the Ephraimites set out according to their companies; over his company was Elishama son of Ammihud.

Numbers 10:23 Over the company of the tribe of the Manassehites was Gamaliel son of Pedahzur,

Numbers 10:24 and over the company of the tribe of Benjaminites was Abidan son of Gideoni.

Numbers 10:25 The standard of the camp of the Danites set out, which was the rear guard of all the camps by their companies; over his company was Ahiezer son of Ammishaddai.

Numbers 10:26 Over the company of the tribe of the Asherites was Pagiel son of Ocran, Numbers 10:27 and over the company of the tribe of the Naphtalites was Ahira son of Enan.

Numbers 10:28 These were the traveling arrangements of the Israelites according to their companies when they traveled.

Numbers 10:29 Moses said to Hobab son of Reuel, the Midianite, Moses' father-in-law, "We are journeying to the place about which the LORD said, 'I will give it to you.' Come with us and we will treat you well, for the LORD has promised good things for Israel."

Numbers 10:30 But Hobab said to him, "I will not go, but I will go instead to my own land and to my kindred."

Numbers 10:31 Moses said, "Do not leave us, because you know places for us to camp in the wilderness, and you could be our guide.

Numbers 10:32 And if you come with us, it is certain that whatever good things the LORD will favor us with, we will share with you as well."

Numbers 10:33 So they traveled from the mountain of the LORD three days' journey; and the ark of the covenant of the LORD was traveling before them during the three days' journey, to find a resting place for them.

Numbers 10:34 And the cloud of the LORD was over them by day, when they traveled from the camp.

Numbers 10:35 And when the ark traveled, Moses would say, "Rise up, O LORD! May your enemies be scattered, and may those who hate you flee before you!"

Numbers 10:36 And when it came to rest he would say, "Return, O LORD, to the many thousands of Israel!"

Numbers 11:1 When the people complained, it displeased the LORD. When the LORD heard it, his anger burned, and so the fire of the LORD burned among them and consumed some of the outer parts of the camp.

Numbers 11:2 When the people cried to Moses, he prayed to the LORD, and the fire died out.

Numbers 11:3 So he called the name of that place Taberah because there the fire of the LORD burned among them.

Numbers 11:4 Now the mixed multitude who were among them craved more desirable foods, and so the Israelites wept again and said, "If only we had meat to eat!

Numbers 11:5 We remember the fish we used to eat freely in Egypt, the cucumbers, the melons, the leeks, the onions, and the garlic.

Numbers 11:6 But now we are dried up, and there is nothing at all before us except this manna!"

Numbers 11:7 (Now the manna was like coriander seed, and its color like the color of bdellium.

Numbers 11:8 And the people went about and gathered it, and ground it with mills or pounded it in mortars; they baked it in pans and made cakes of it. It tasted like fresh olive oil.

Numbers 11:9 And when the dew came down on the camp in the night, the manna fell with it.)

Numbers 11:10 Moses heard the people weeping throughout their families, everyone at the door of his tent; and when the anger of the LORD was kindled greatly, Moses was also displeased.

Numbers 11:11 And Moses said to the LORD, "Why have you afflicted your servant? Why have I not found favor in your sight, that you lay the burden of this entire people on me?

Numbers 11:12 Did I conceive this entire people? Did I give birth to them, that you should say to me, 'Carry them in your arms, as a foster father bears a nursing child,' to the land which you swore to their fathers?

Numbers 11:13 From where shall I get meat to give to this entire people, for they cry to me, 'Give us meat, that we may eat!'

Numbers 11:14 I am not able to bear this entire people alone, because it is too heavy for me!

Numbers 11:15 But if you are going to deal with me like this, then kill me immediately. If I have found favor in your sight then do not let me see my trouble."

Numbers 11:16 The LORD said to Moses, "Gather to me seventy men of the elders of Israel, whom you know are elders of the people and officials over them, and bring them to the tent of meeting; let them take their position there with you.

Numbers 11:17 Then I will come down and speak with you there, and I will take part of the spirit that is on you, and will put it on them, and they will bear some of the burden of the people with you, so that you do not bear it all by yourself.

Numbers 11:18 "And say to the people, 'Sanctify yourselves for tomorrow, and you will eat meat, for you have wept in the hearing of the LORD, saying, "Who will give us meat to eat, for life was good for us in Egypt?" Therefore the LORD will give you meat, and you will eat.

Numbers 11:19 You will eat, not just one day, nor two days, nor five days, nor ten days, nor twenty days,

Numbers 11:20 but a whole month, until it comes out your nostrils and makes you sick, because you have despised the LORD who is among you and have wept before him, saying, "Why did we ever come out of Egypt?"""

Numbers 11:21 Moses said, "The people around me are 600,000 on foot; but you say, 'I will give them meat, that they may eat for a whole month.'

Numbers 11:22 Would they have enough if the flocks and herds were slaughtered for them? If all the fish of the sea were caught for them, would they have enough?”

Numbers 11:23 And the LORD said to Moses, “Is the LORD’s hand shortened? Now you will see whether my word to you will come true or not!”

Numbers 11:24 So Moses went out and told the people the words of the LORD. He then gathered seventy men of the elders of the people and had them stand around the tabernacle.

Numbers 11:25 And the LORD came down in the cloud and spoke to them, and he took some of the Spirit that was on Moses and put it on the seventy elders. When the Spirit rested on them, they prophesied, but did not do so again.

Numbers 11:26 But two men remained in the camp; one’s name was Eldad, and the other’s name was Medad. And the spirit rested on them. (Now they were among those in the registration, but had not gone to the tabernacle.) So they prophesied in the camp.

Numbers 11:27 And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp!”

Numbers 11:28 Joshua son of Nun, the servant of Moses, one of his choice young men, said, “My lord Moses, stop them!”

Numbers 11:29 Moses said to him, “Are you jealous for me? I wish that all the LORD’s people were prophets, that the LORD would put his Spirit on them!”

Numbers 11:30 Then Moses returned to the camp along with the elders of Israel.

Numbers 11:31 Now a wind went out from the LORD and brought quail from the sea, and let them fall near the camp, about a day’s journey on this side, and about a day’s journey on the other side, all around the camp, and about three feet high on the surface of the ground.

Numbers 11:32 And the people stayed up all that day, all that night, and all the next day, and gathered the quail. The one who gathered the least gathered ten homers, and they spread them out for themselves all around the camp.

Numbers 11:33 But while the meat was still between their teeth, before they chewed it, the anger of the LORD burned against the people, and the LORD struck the people with a very great plague.

Numbers 11:34 So the name of that place was called Kibroth Hattaavah, because there they buried the people that craved different food.

Numbers 11:35 The people traveled from Kibroth Hattaavah to Hazeroth, and they stayed at Hazeroth.

Numbers 12:1 Then Miriam and Aaron spoke against Moses because of the Cushite woman he had married (for he had married an Ethiopian woman).

Numbers 12:2 They said, “Has the LORD only spoken through Moses? Has he not also spoken through us?” And the LORD heard it.

Numbers 12:3 (Now the man Moses was very humble, more so than any man on the face of the earth.)

Numbers 12:4 The LORD spoke immediately to Moses, Aaron, and Miriam: “The three of you come to the tent of meeting.” So the three of them went.

Numbers 12:5 And the LORD came down in a pillar of cloud and stood at the entrance of the tent; he then called Aaron and Miriam, and they both came forward.

Numbers 12:6 The LORD said, “Hear now my words: If there is a prophet among you, I the LORD will make myself known to him in a vision; I will speak with him in a dream.

Numbers 12:7 My servant Moses is not like this; he is faithful in all my house.

Numbers 12:8 With him I will speak face to face, openly, and not in riddles; and he will see the form of the LORD. Why then were you not afraid to speak against my servant Moses?”

Numbers 12:9 The anger of the LORD burned against them, and he departed.

Numbers 12:10 When the cloud departed from above the tent, Miriam became leprous as snow. Then Aaron looked at Miriam, and she was leprous!

Numbers 12:11 So Aaron said to Moses, “O my lord, please do not hold this sin against us, in which we have acted foolishly and have sinned!

Numbers 12:12 Do not let her be like a baby born dead, whose flesh is half-consumed when it comes out of its mother’s womb!”

Numbers 12:13 Then Moses cried to the LORD, “Heal her now, O God.”

Numbers 12:14 The LORD said to Moses, “If her father had only spit in her face, would she not have been disgraced for seven days? Shut her out from the camp seven days, and afterward she can be brought back in again.”

Numbers 12:15 So Miriam was shut outside of the camp for seven days, and the people did not journey on until Miriam was brought back in.

Numbers 12:16 After that the people moved from Hazeroth and camped in the wilderness of Paran.

Numbers 13:1 The LORD spoke to Moses:

Numbers 13:2 “Send out men to investigate the land of Canaan, which I am giving to the Israelites. You are to send one man from each ancestral tribe, each one a leader among them.”

Numbers 13:3 So Moses sent them from the wilderness of Paran at the command of the LORD. All of them were leaders of the Israelites.

Numbers 13:4 Now these were their names: from the tribe of Reuben, Shammua son of Zaccur;

Numbers 13:5 from the tribe of Simeon, Shaphat son of Hori;

Numbers 13:6 from the tribe of Judah, Caleb son of Jephunneh;

Numbers 13:7 from the tribe of Issachar, Igal son of Joseph;

Numbers 13:8 from the tribe of Ephraim, Hoshea son of Nun;

Numbers 13:9 from the tribe of Benjamin, Palti son of Raphu;

Numbers 13:10 from the tribe of Zebulun, Gaddiel son of Sodi;

Numbers 13:11 from the tribe of Joseph, namely, the tribe of Manasseh, Gaddi son of Susi;

Numbers 13:12 from the tribe of Dan, Ammiel son of Gemalli;

Numbers 13:13 from the tribe of Asher, Sethur son of Michael;

Numbers 13:14 from the tribe of Naphtali, Nahbi son of Vopshi;

Numbers 13:15 from the tribe of Gad, Geuel son of Maki.

Numbers 13:16 These are the names of the men whom Moses sent to investigate the land. And Moses gave Hoshea son of Nun the name Joshua.

Numbers 13:17 When Moses sent them to investigate the land of Canaan, he told them, “Go up through the Negev, and then go up into the hill country

Numbers 13:18 and see what the land is like, and whether the people who live in it are strong or weak, few or many,

Numbers 13:19 and whether the land they live in is good or bad, and whether the cities they inhabit are like camps or fortified cities,

Numbers 13:20 and whether the land is rich or poor, and whether or not there are forests in it. And be brave, and bring back some of the fruit of the land.” Now it was the time of year for the first ripe grapes.

Numbers 13:21 So they went up and investigated the land from the wilderness of Zin to Rehob, at the entrance of Hamath.

Numbers 13:22 When they went up through the Negev, they came to Hebron where Ahiman, Sheshai, and Talmai, descendants of Anak, were living. (Now Hebron had been built seven years before Zoan in Egypt.)

Numbers 13:23 When they came to the valley of Eshcol, they cut down from there a branch with one cluster of grapes, and they carried it on a staff between two men, as well as some of the pomegranates and the figs.

Numbers 13:24 That place was called the Eshcol Valley, because of the cluster of grapes that the Israelites cut from there.

Numbers 13:25 They returned from investigating the land after forty days.

Numbers 13:26 They came back to Moses and Aaron and to the whole community of the Israelites in the wilderness of Paran at Kadesh. They reported to the whole community and showed the fruit of the land.

Numbers 13:27 They told Moses, “We went to the land where you sent us. It is indeed flowing with milk and honey, and this is its fruit.

Numbers 13:28 But the inhabitants are strong, and the cities are fortified and very large. Moreover we saw the descendants of Anak there.

Numbers 13:29 The Amalekites live in the land of the Negev; the Hittites, Jebusites, and Amorites live in the hill country; and the Canaanites live by the sea and along the banks of the Jordan.”

Numbers 13:30 Then Caleb silenced the people before Moses, saying, “Let us go up and occupy it, for we are well able to conquer it.”

Numbers 13:31 But the men who had gone up with him said, “We are not able to go up against these people, because they are stronger than we are!”

Numbers 13:32 Then they presented the Israelites with a discouraging report of the land they had investigated, saying, “The land that we passed through to investigate is a land that devours its inhabitants. All the people we saw there are of great stature.

Numbers 13:33 We even saw the Nephilim there (the descendants of Anak came from the Nephilim), and we seemed liked grasshoppers both to ourselves and to them.”

Numbers 14:1 Then all the community raised a loud cry, and the people wept that night.

Numbers 14:2 And all the Israelites murmured against Moses and Aaron, and the whole congregation said to them, “If only we had died in the land of Egypt, or if only we had perished in this wilderness!

Numbers 14:3 Why has the LORD brought us into this land only to be killed by the sword, that our wives and our children should become plunder? Wouldn’t it be better for us to return to Egypt?”

Numbers 14:4 So they said to one another, “Let’s appoint a leader and return to Egypt.”

Numbers 14:5 Then Moses and Aaron fell down with their faces to the ground before the whole assembled community of the Israelites.

Numbers 14:6 And Joshua son of Nun and Caleb son of Jephunneh, two of those who had investigated the land, tore their garments.

Numbers 14:7 They said to the whole community of the Israelites, “The land we passed through to investigate is an exceedingly good land.

Numbers 14:8 If the LORD delights in us, then he will bring us into this land and give it to us– a land that is flowing with milk and honey.

Numbers 14:9 Only do not rebel against the LORD, and do not fear the people of the land, for they are bread for us. Their protection has turned aside from them, but the LORD is with us. Do not fear them!”

Numbers 14:10 However, the whole community threatened to stone them. But the glory of the LORD appeared to all the Israelites at the tent of meeting.

Numbers 14:11 The LORD said to Moses, “How long will this people despise me, and how long will they not believe in me, in spite of the signs that I have done among them?

Numbers 14:12 I will strike them with the pestilence, and I will disinherit them; I will make you into a nation that is greater and mightier than they!”

Numbers 14:13 Moses said to the LORD, “When the Egyptians hear it– for you brought up this people by your power from among them–

Numbers 14:14 then they will tell it to the inhabitants of this land. They have heard that you, LORD, are among this people, that you, LORD, are seen face to face, that your cloud stands over them, and that you go before them by day in a pillar of cloud and in a pillar of fire by night.

Numbers 14:15 If you kill this entire people at once, then the nations that have heard of your fame will say,

Numbers 14:16 ‘Because the LORD was not able to bring this people into the land that he swore to them, he killed them in the wilderness.’

Numbers 14:17 So now, let the power of my Lord be great, just as you have said,

Numbers 14:18 ‘The LORD is slow to anger and abounding in loyal love, forgiving iniquity and transgression, but by no means clearing the guilty, visiting the iniquity of the fathers on the children until the third and fourth generations.’

Numbers 14:19 Please forgive the iniquity of this people according to your great loyal love, just as you have forgiven this people from Egypt even until now.”

Numbers 14:20 Then the LORD said, “I have forgiven them as you asked.

Numbers 14:21 But truly, as I live, all the earth will be filled with the glory of the LORD.

Numbers 14:22 For all the people have seen my glory and my signs that I did in Egypt and in the wilderness, and yet have tempted me now these ten times, and have not obeyed me,

Numbers 14:23 they will by no means see the land that I swore to their fathers, nor will any of them who despised me see it.

Numbers 14:24 Only my servant Caleb, because he had a different spirit and has followed me fully– I will bring him into the land where he had gone, and his descendants will possess it.

Numbers 14:25 (Now the Amalekites and the Canaanites were living in the valleys.) Tomorrow, turn and journey into the wilderness by the way of the Red Sea."

Numbers 14:26 The LORD spoke to Moses and Aaron:

Numbers 14:27 "How long must I bear with this evil congregation that murmurs against me? I have heard the complaints of the Israelites that they murmured against me.

Numbers 14:28 Say to them, 'As I live, says the LORD, I will surely do to you just what you have spoken in my hearing.

Numbers 14:29 Your dead bodies will fall in this wilderness– all those of you who were numbered, according to your full number, from twenty years old and upward, who have murmured against me.

Numbers 14:30 You will by no means enter into the land where I swore to settle you. The only exceptions are Caleb son of Jephunneh and Joshua son of Nun.

Numbers 14:31 But I will bring in your little ones, whom you said would become victims of war, and they will enjoy the land that you have despised.

Numbers 14:32 But as for you, your dead bodies will fall in this wilderness,

Numbers 14:33 and your children will wander in the wilderness forty years and suffer for your unfaithfulness, until your dead bodies lie finished in the wilderness.

Numbers 14:34 According to the number of the days you have investigated this land, forty days– one day for a year– you will suffer for your iniquities, forty years, and you will know what it means to thwart me.

Numbers 14:35 I, the LORD, have said, "I will surely do so to all this evil congregation that has gathered together against me. In this wilderness they will be finished, and there they will die!"“

Numbers 14:36 The men whom Moses sent to investigate the land, who returned and made the whole community murmur against him by producing an evil report about the land, Numbers 14:37 those men who produced the evil report about the land, died by the plague before the LORD.

Numbers 14:38 But Joshua son of Nun and Caleb son of Jephunneh, who were among the men who went to investigate the land, lived.

Numbers 14:39 When Moses told these things to all the Israelites, the people mourned greatly.

Numbers 14:40 And early in the morning they went up to the crest of the hill country, saying, “Here we are, and we will go up to the place that the LORD commanded, for we have sinned.”

Numbers 14:41 But Moses said, “Why are you now transgressing the commandment of the LORD? It will not succeed!

Numbers 14:42 Do not go up, for the LORD is not among you, and you will be defeated before your enemies.

Numbers 14:43 For the Amalekites and the Canaanites are there before you, and you will fall by the sword. Because you have turned away from the LORD, the LORD will not be with you.”

Numbers 14:44 But they dared to go up to the crest of the hill, although neither the ark of the covenant of the LORD nor Moses departed from the camp.

Numbers 14:45 So the Amalekites and the Canaanites who lived in that hill country swooped down and attacked them as far as Hormah.

Numbers 15:1 The LORD spoke to Moses:

Numbers 15:2 “Speak to the Israelites and tell them, ‘When you enter the land where you are to live, which I am giving you,

Numbers 15:3 and you make an offering by fire to the LORD from the herd or from the flock (whether a burnt offering or a sacrifice for discharging a vow or as a freewill offering or in your solemn feasts) to create a pleasing aroma to the LORD,

Numbers 15:4 then the one who presents his offering to the LORD must bring a grain offering of one-tenth of an ephah of finely ground flour mixed with one fourth of a hin of olive oil.

Numbers 15:5 You must also prepare one-fourth of a hin of wine for a drink offering with the burnt offering or the sacrifice for each lamb.

Numbers 15:6 Or for a ram, you must prepare as a grain offering two-tenths of an ephah of finely ground flour mixed with one-third of a hin of olive oil,

Numbers 15:7 and for a drink offering you must offer one-third of a hin of wine as a pleasing aroma to the LORD.

Numbers 15:8 And when you prepare a young bull as a burnt offering or a sacrifice for discharging a vow or as a peace offering to the LORD, Numbers 15:9 then a grain offering of three-tenths of an ephah of finely ground flour mixed with half a hin of olive oil must be presented with the young bull,

Numbers 15:10 and you must present as the drink offering half a hin of wine with the fire offering as a pleasing aroma to the LORD.

Numbers 15:11 This is what is to be done for each ox, or each ram, or each of the male lambs or the goats.

Numbers 15:12 You must do so for each one according to the number that you prepare.

Numbers 15:13 "'Every native-born person must do these things in this way to present an offering made by fire as a pleasing aroma to the LORD.

Numbers 15:14 If a resident foreigner is living with you– or whoever is among you in future generations– and prepares an offering made by fire as a pleasing aroma to the LORD, he must do it the same way you are to do it.

Numbers 15:15 One statute must apply to you who belong to the congregation and to the resident foreigner who is living among you, as a permanent statute for your future generations. You and the resident foreigner will be alike before the LORD.

Numbers 15:16 One law and one custom must apply to you and to the resident foreigner who lives alongside you.'"

Numbers 15:17 The LORD spoke to Moses:

Numbers 15:18 "Speak to the Israelites and tell them, 'When you enter the land to which I am bringing you

Numbers 15:19 and you eat some of the food of the land, you must offer up a raised offering to the LORD.

Numbers 15:20 You must offer up a cake of the first of your finely ground flour as a raised offering; as you offer the raised offering of the threshing floor, so you must offer it up.

Numbers 15:21 You must give to the LORD some of the first of your finely ground flour as a raised offering in your future generations.

Numbers 15:22 "'If you sin unintentionally and do not observe all these commandments that the LORD has spoken to Moses–

Numbers 15:23 all that the LORD has commanded you by the authority of Moses, from the day that the LORD commanded Moses and continuing through your future generations–

Numbers 15:24 then if anything is done unintentionally without the knowledge of the community, the whole community must prepare one young bull for a burnt offering– for a pleasing aroma to the LORD– along with its grain offering and its customary drink offering, and one male goat for a purification offering.

Numbers 15:25 And the priest is to make atonement for the whole community of the Israelites, and they will be forgiven, because it was unintentional and they have brought their offering, an offering made by fire to the LORD, and their purification offering before the LORD, for their unintentional offense.

Numbers 15:26 And the whole community of the Israelites and the resident foreigner who lives among them will be forgiven, since all the people were involved in the unintentional offense.

Numbers 15:27 “‘If any person sins unintentionally, then he must bring a yearling female goat for a purification offering.

Numbers 15:28 And the priest must make atonement for the person who sins unintentionally– when he sins unintentionally before the LORD– to make atonement for him, and he will be forgiven.

Numbers 15:29 You must have one law for the person who sins unintentionally, both for the native-born among the Israelites and for the resident foreigner who lives among them.

Numbers 15:30 “‘But the person who acts defiantly, whether native-born or a resident foreigner, insults the LORD. That person must be cut off from among his people.

Numbers 15:31 Because he has despised the word of the LORD and has broken his commandment, that person must be completely cut off. His iniquity will be on him.’“

Numbers 15:32 When the Israelites were in the wilderness they found a man gathering wood on the Sabbath day.

Numbers 15:33 Those who found him gathering wood brought him to Moses and Aaron and to the whole community.

Numbers 15:34 They put him in custody, because there was no clear instruction about what should be done to him.

Numbers 15:35 Then the LORD said to Moses, “The man must surely be put to death; the whole community must stone him with stones outside the camp.”

Numbers 15:36 So the whole community took him outside the camp and stoned him to death, just as the LORD commanded Moses.

Numbers 15:37 The LORD spoke to Moses:

Numbers 15:38 “Speak to the Israelites and tell them to make tassels for themselves on the corners of their garments throughout their generations, and put a blue thread on the tassel of the corners.

Numbers 15:39 You must have this tassel so that you may look at it and remember all the commandments of the LORD and obey them and so that you do not follow after your own heart and your own eyes that lead you to unfaithfulness.

Numbers 15:40 Thus you will remember and obey all my commandments and be holy to your God.

Numbers 15:41 I am the LORD your God, who brought you out of the land of Egypt to be your God. I am the LORD your God.”

Numbers 16:1 Now Korah son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On son of Peleth, who were Reubenites, took men

Numbers 16:2 and rebelled against Moses, along with some of the Israelites, 250 leaders of the community, chosen from the assembly, famous men.

Numbers 16:3 And they assembled against Moses and Aaron, saying to them, “You take too much upon yourselves, seeing that the whole community is holy, every one of them, and the LORD is among them. Why then do you exalt yourselves above the community of the LORD?”

Numbers 16:4 When Moses heard it he fell down with his face to the ground.

Numbers 16:5 Then he said to Korah and to all his company, “In the morning the LORD will make known who are his, and who is holy. He will cause that person to approach him; the person he has chosen he will cause to approach him.

Numbers 16:6 Do this, Korah, you and all your company: Take censers,

Numbers 16:7 put fire in them, and set incense on them before the LORD tomorrow, and the man whom the LORD chooses will be holy. You take too much upon yourselves, you sons of Levi!”

Numbers 16:8 Moses said to Korah, “Listen now, you sons of Levi!

Numbers 16:9 Does it seem too small a thing to you that the God of Israel has separated you from the community of Israel to bring you near to himself, to perform the service of the tabernacle of the LORD, and to stand before the community to minister to them?

Numbers 16:10 He has brought you near and all your brothers, the sons of Levi, with you. Do you now seek the priesthood also?

Numbers 16:11 Therefore you and all your company have assembled together against the LORD! And Aaron– what is he that you murmur against him?”

Numbers 16:12 Then Moses summoned Dathan and Abiram, the sons of Eliab, but they said, “We will not come up.

Numbers 16:13 Is it a small thing that you have brought us up out of the land that flows with milk and honey, to kill us in the wilderness? Now do you want to make yourself a prince over us?

Numbers 16:14 Moreover, you have not brought us into a land that flows with milk and honey, nor given us an inheritance of fields and vineyards. Do you think you can blind these men? We will not come up."

Numbers 16:15 Moses was very angry, and he said to the LORD, "Have no respect for their offering! I have not taken so much as one donkey from them, nor have I harmed any one of them!"

Numbers 16:16 Then Moses said to Korah, "You and all your company present yourselves before the LORD– you and they, and Aaron– tomorrow.

Numbers 16:17 And each of you take his censer, put incense in it, and then each of you present his censer before the LORD: 250 censers, along with you, and Aaron– each of you with his censer."

Numbers 16:18 So everyone took his censer, put fire in it, and set incense on it, and stood at the entrance of the tent of meeting, with Moses and Aaron.

Numbers 16:19 When Korah assembled the whole community against them at the entrance of the tent of meeting, then the glory of the LORD appeared to the whole community.

Numbers 16:20 The LORD spoke to Moses and Aaron:

Numbers 16:21 "Separate yourselves from among this community, that I may consume them in an instant."

Numbers 16:22 Then they threw themselves down with their faces to the ground and said, "O God, the God of the spirits of all people, will you be angry with the whole community when only one man sins?"

Numbers 16:23 So the LORD spoke to Moses:

Numbers 16:24 "Tell the community: 'Get away from around the homes of Korah, Dathan, and Abiram.'"

Numbers 16:25 Then Moses got up and went to Dathan and Abiram; and the elders of Israel went after him.

Numbers 16:26 And he said to the community, "Move away from the tents of these wicked men, and do not touch anything they have, lest you be destroyed because of all their sins."

Numbers 16:27 So they got away from the homes of Korah, Dathan, and Abiram on every side, and Dathan and Abiram came out and stationed themselves in the entrances of their tents with their wives, their children, and their toddlers.

Numbers 16:28 Then Moses said, "This is how you will know that the LORD has sent me to do all these works, for I have not done them of my own will.

Numbers 16:29 If these men die a natural death, or if they share the fate of all men, then the LORD has not sent me.

Numbers 16:30 But if the LORD does something entirely new, and the earth opens its mouth and swallows them up along with all that they have, and they go down alive to the grave, then you will know that these men have despised the LORD!"

Numbers 16:31 When he had finished speaking all these words, the ground that was under them split open,

Numbers 16:32 and the earth opened its mouth and swallowed them, along with their households, and all Korah's men, and all their goods.

Numbers 16:33 They and all that they had went down alive into the pit, and the earth closed over them. So they perished from among the community.

Numbers 16:34 All the Israelites who were around them fled at their cry, for they said, "What if the earth swallows us too?"

Numbers 16:35 Then a fire went out from the LORD and devoured the 250 men who offered incense.

Numbers 16:36 The LORD spoke to Moses:

Numbers 16:37 "Tell Eleazar son of Aaron the priest to pick up the censers out of the flame, for they are holy, and then scatter the coals of fire at a distance.

Numbers 16:38 As for the censers of these men who sinned at the cost of their lives, they must be made into hammered sheets for covering the altar, because they presented them before the LORD and sanctified them. They will become a sign to the Israelites."

Numbers 16:39 So Eleazar the priest took the bronze censers presented by those who had been burned up, and they were hammered out as a covering for the altar.

Numbers 16:40 It was a memorial for the Israelites, that no outsider who is not a descendant of Aaron should approach to burn incense before the LORD, that he might not become like Korah and his company– just as the LORD had spoken by the authority of Moses.

Numbers 16:41 But on the next day the whole community of Israelites murmured against Moses and Aaron, saying, "You have killed the LORD's people!"

Numbers 16:42 When the community assembled against Moses and Aaron, they turned toward the tent of meeting– and the cloud covered it, and the glory of the LORD appeared.

Numbers 16:43 Then Moses and Aaron stood before the tent of meeting.

Numbers 16:44 The LORD spoke to Moses:

Numbers 16:45 “Get away from this community, so that I can consume them in an instant!” But they threw themselves down with their faces to the ground.

Numbers 16:46 Then Moses said to Aaron, “Take the censer, put burning coals from the altar in it, place incense on it, and go quickly into the assembly and make atonement for them, for wrath has gone out from the LORD– the plague has begun!”

Numbers 16:47 So Aaron did as Moses commanded and ran into the middle of the assembly, where the plague was just beginning among the people. So he placed incense on the coals and made atonement for the people.

Numbers 16:48 He stood between the dead and the living, and the plague was stopped.

Numbers 16:49 Now 14,700 people died in the plague, in addition to those who died in the event with Korah.

Numbers 16:50 Then Aaron returned to Moses at the entrance of the tent of meeting, and the plague was stopped.

Numbers 17:1 The LORD spoke to Moses:

Numbers 17:2 “Speak to the Israelites, and receive from them a staff from each tribe, one from every tribal leader, twelve staffs; you must write each man’s name on his staff.

Numbers 17:3 You must write Aaron’s name on the staff of Levi; for one staff is for the head of every tribe.

Numbers 17:4 You must place them in the tent of meeting before the ark of the covenant where I meet with you.

Numbers 17:5 And the staff of the man whom I choose will blossom; so I will rid myself of the complaints of the Israelites, which they murmur against you.”

Numbers 17:6 So Moses spoke to the Israelites, and each of their leaders gave him a staff, one for each leader, according to their tribes– twelve staffs; the staff of Aaron was among their staffs.

Numbers 17:7 Then Moses placed the staffs before the LORD in the tent of the testimony.

Numbers 17:8 On the next day Moses went into the tent of the testimony– and the staff of Aaron for the house of Levi had sprouted, and brought forth buds, and produced blossoms, and yielded almonds!

Numbers 17:9 So Moses brought out all the staffs from before the LORD to all the Israelites. They looked at them, and each man took his staff.

Numbers 17:10 The LORD said to Moses, “Bring Aaron’s staff back before the testimony to be preserved for a sign to the rebels, so that you may bring their murmurings to an end before me, that they will not die.”

Numbers 17:11 So Moses did as the LORD commanded him– this is what he did.

Numbers 17:12 The Israelites said to Moses, “We are bound to die! We perish, we all perish!

Numbers 17:13 Anyone who even comes close to the tabernacle of the LORD will die! Are we all to die?”

Numbers 18:1 The LORD said to Aaron, “You and your sons and your tribe with you must bear the iniquity of the sanctuary, and you and your sons with you must bear the iniquity of your priesthood.

Numbers 18:2 “Bring with you your brothers, the tribe of Levi, the tribe of your father, so that they may join with you and minister to you while you and your sons with you are before the tent of the testimony.

Numbers 18:3 They must be responsible to care for you and to care for the entire tabernacle. However, they must not come near the furnishings of the sanctuary and the altar, or both they and you will die.

Numbers 18:4 They must join with you, and they will be responsible for the care of the tent of meeting, for all the service of the tent, but no unauthorized person may approach you.

Numbers 18:5 You will be responsible for the care of the sanctuary and the care of the altar, so that there will be no more wrath on the Israelites.

Numbers 18:6 I myself have chosen your brothers the Levites from among the Israelites. They are given to you as a gift from the LORD, to perform the duties of the tent of meeting.

Numbers 18:7 But you and your sons with you are responsible for your priestly duties, for everything at the altar and within the curtain. And you must serve. I give you the priesthood as a gift for service; but the unauthorized person who approaches must be put to death.”

Numbers 18:8 The LORD spoke to Aaron, “See, I have given you the responsibility for my raised offerings; I have given all the holy things of the Israelites to you as your priestly portion and to your sons as a perpetual ordinance.

Numbers 18:9 Of all the most holy offerings reserved from the fire this will be yours: Every offering of theirs, whether from every grain offering or from every purification offering or from every reparation offering which they bring to me, will be most holy for you and for your sons.

Numbers 18:10 You are to eat it as a most holy offering; every male may eat it. It will be holy to you.

Numbers 18:11 “And this is yours: the raised offering of their gift, along with all the wave offerings of the Israelites. I have given them to you and to your sons and daughters with you as a perpetual ordinance. Everyone who is ceremonially clean in your household may eat of it.

Numbers 18:12 “All the best of the olive oil and all the best of the wine and of the wheat, the first fruits of these things that they give to the LORD, I have given to you.

Numbers 18:13 And whatever first ripe fruit in their land they bring to the LORD will be yours; everyone who is ceremonially clean in your household may eat of it.

Numbers 18:14 “Everything devoted in Israel will be yours.

Numbers 18:15 The firstborn of every womb which they present to the LORD, whether human or animal, will be yours. Nevertheless, the firstborn sons you must redeem, and the firstborn males of unclean animals you must redeem.

Numbers 18:16 And those that must be redeemed you are to redeem when they are a month old, according to your estimation, for five shekels of silver according to the sanctuary shekel (which is twenty gerahs).

Numbers 18:17 But you must not redeem the firstborn of a cow or a sheep or a goat; they are holy. You must splash their blood on the altar and burn their fat for an offering made by fire for a pleasing aroma to the LORD.

Numbers 18:18 And their meat will be yours, just as the breast and the right hip of the raised offering is yours.

Numbers 18:19 All the raised offerings of the holy things that the Israelites offer to the LORD, I have given to you, and to your sons and daughters with you, as a perpetual ordinance. It is a covenant of salt forever before the LORD for you and for your descendants with you.”

Numbers 18:20 The LORD spoke to Aaron, “You will have no inheritance in their land, nor will you have any portion of property among them– I am your portion and your inheritance among the Israelites.

Numbers 18:21 See, I have given the Levites all the tithes in Israel for an inheritance, for their service which they perform– the service of the tent of meeting.

Numbers 18:22 No longer may the Israelites approach the tent of meeting, or else they will bear their sin and die.

Numbers 18:23 But the Levites must perform the service of the tent of meeting, and they must bear their iniquity. It will be a perpetual ordinance throughout your generations that among the Israelites the Levites have no inheritance.

Numbers 18:24 But I have given to the Levites for an inheritance the tithes of the Israelites that are offered to the LORD as a raised offering. That is why I said to them that among the Israelites they are to have no inheritance.”

Numbers 18:25 The LORD spoke to Moses:

Numbers 18:26 “You are to speak to the Levites, and you must tell them, ‘When you receive from the Israelites the tithe that I have given you from them as your inheritance, then you are to offer up from it as a raised offering to the LORD a tenth of the tithe.

Numbers 18:27 And your raised offering will be credited to you as though it were grain from the threshing floor or as new wine from the winepress.

Numbers 18:28 Thus you are to offer up a raised offering to the LORD of all your tithes which you receive from the Israelites; and you must give the LORD’s raised offering from it to Aaron the priest.

Numbers 18:29 From all your gifts you must offer up every raised offering due the LORD, from all the best of it, and the holiest part of it.’

Numbers 18:30 “Therefore you will say to them, ‘When you offer up the best of it, then it will be credited to the Levites as the product of the threshing floor and as the product of the winepress.

Numbers 18:31 And you may eat it in any place, you and your household, because it is your wages for your service in the tent of meeting.

Numbers 18:32 And you will bear no sin concerning it when you offer up the best of it. And you must not profane the holy things of the Israelites, or else you will die.’“

Numbers 19:1 The LORD spoke to Moses and Aaron:

Numbers 19:2 “This is the ordinance of the law which the LORD has commanded: ‘Instruct the Israelites to bring you a red heifer without blemish, which has no defect and has never carried a yoke.

Numbers 19:3 You must give it to Eleazar the priest so that he can take it outside the camp, and it must be slaughtered before him.

Numbers 19:4 Eleazar the priest is to take some of its blood with his finger, and sprinkle some of the blood seven times directly in front of the tent of meeting.

Numbers 19:5 Then the heifer must be burned in his sight– its skin, its flesh, its blood, and its offal is to be burned.

Numbers 19:6 And the priest must take cedar wood, hyssop, and scarlet wool and throw them into the midst of the fire where the heifer is burning.

Numbers 19:7 Then the priest must wash his clothes and bathe himself in water, and afterward he may come into the camp, but the priest will be ceremonially unclean until evening.

Numbers 19:8 The one who burns it must wash his clothes in water and bathe himself in water. He will be ceremonially unclean until evening.

Numbers 19:9 “‘Then a man who is ceremonially clean must gather up the ashes of the red heifer and put them in a ceremonially clean place outside the camp. They must be kept for the community of the Israelites for use in the water of purification– it is a purification for sin.

Numbers 19:10 The one who gathers the ashes of the heifer must wash his clothes and be ceremonially unclean until evening. This will be a permanent ordinance both for the Israelites and the resident foreigner who lives among them.

Numbers 19:11 “‘Whoever touches the corpse of any person will be ceremonially unclean seven days.

Numbers 19:12 He must purify himself with water on the third day and on the seventh day, and so will be clean. But if he does not purify himself on the third day and the seventh day, then he will not be clean.

Numbers 19:13 Anyone who touches the corpse of any dead person and does not purify himself defiles the tabernacle of the LORD. And that person must be cut off from Israel, because the water of purification was not sprinkled on him. He will be unclean; his uncleanness remains on him.

Numbers 19:14 “‘This is the law: When a man dies in a tent, anyone who comes into the tent and all who are in the tent will be ceremonially unclean seven days.

Numbers 19:15 And every open container that has no covering fastened on it is unclean.

Numbers 19:16 And whoever touches the body of someone killed with a sword in the open fields, or the body of someone who died of natural causes, or a human bone, or a grave, will be unclean seven days.

Numbers 19:17 “‘For a ceremonially unclean person you must take some of the ashes of the heifer burnt for purification from sin and pour fresh running water over them in a vessel.

Numbers 19:18 Then a ceremonially clean person must take hyssop, dip it in the water, and sprinkle it on the tent, on all its furnishings, and on the people who were there, or on the one who touched a bone, or one killed, or one who died, or a grave.

Numbers 19:19 And the clean person must sprinkle the unclean on the third day and on the seventh day; and on the seventh day he must purify him, and then he must wash his clothes, and bathe in water, and he will be clean in the evening.

Numbers 19:20 But the man who is unclean and does not purify himself, that person must be cut off from among the community, because he has polluted the sanctuary of the LORD; the water of purification was not sprinkled on him, so he is unclean.

Numbers 19:21 “‘So this will be a perpetual ordinance for them: The one who sprinkles the water of purification must wash his clothes, and the one who touches the water of purification will be unclean until evening.

Numbers 19:22 And whatever the unclean person touches will be unclean, and the person who touches it will be unclean until evening.’“

Numbers 20:1 Then the entire community of Israel entered the wilderness of Zin in the first month, and the people stayed in Kadesh. Miriam died and was buried there.

Numbers 20:2 And there was no water for the community, and so they gathered themselves together against Moses and Aaron.

Numbers 20:3 The people contended with Moses, saying, “If only we had died when our brothers died before the LORD!

Numbers 20:4 Why have you brought up the LORD’s community into this wilderness? So that we and our cattle should die here?

Numbers 20:5 Why have you brought us up from Egypt only to bring us to this dreadful place? It is no place for grain, or figs, or vines, or pomegranates; nor is there any water to drink!”

Numbers 20:6 So Moses and Aaron went from the presence of the assembly to the entrance to the tent of meeting. They then threw themselves down with their faces to the ground, and the glory of the LORD appeared to them.

Numbers 20:7 Then the LORD spoke to Moses:

Numbers 20:8 “Take the staff and assemble the community, you and Aaron your brother, and then speak to the rock before their eyes. It will pour forth its water, and you will bring water out of the rock for them, and so you will give the community and their beasts water to drink.”

Numbers 20:9 So Moses took the staff from before the LORD, just as he commanded him.

Numbers 20:10 Then Moses and Aaron gathered the community together in front of the rock, and he said to them, “Listen, you rebels, must we bring water out of this rock for you?”

Numbers 20:11 Then Moses raised his hand, and struck the rock twice with his staff. And water came out abundantly. So the community drank, and their beasts drank too.

Numbers 20:12 Then the LORD spoke to Moses and Aaron, “Because you did not trust me enough to show me as holy before the Israelites, therefore you will not bring this community into the land I have given them.”

Numbers 20:13 These are the waters of Meribah, because the Israelites contended with the LORD, and his holiness was maintained among them.

Numbers 20:14 Moses sent messengers from Kadesh to the king of Edom: “Thus says your brother Israel: ‘You know all the hardships we have experienced,

Numbers 20:15 how our ancestors went down into Egypt, and we lived in Egypt a long time, and the Egyptians treated us and our ancestors badly.

Numbers 20:16 So when we cried to the LORD, he heard our voice and sent a messenger, and has brought us up out of Egypt. Now we are here in Kadesh, a town on the edge of your country.

Numbers 20:17 Please let us pass through your country. We will not pass through the fields or through the vineyards, nor will we drink water from any well. We will go by the King’s Highway; we will not turn to the right or the left until we have passed through your region.’“

Numbers 20:18 But Edom said to him, “You will not pass through me, or I will come out against you with the sword.”

Numbers 20:19 Then the Israelites said to him, “We will go along the highway, and if we or our cattle drink any of your water, we will pay for it. We will only pass through on our feet, without doing anything else.”

Numbers 20:20 But he said, “You may not pass through.” Then Edom came out against them with a large and powerful force.

Numbers 20:21 So Edom refused to give Israel passage through his border; therefore Israel turned away from him.

Numbers 20:22 So the entire company of Israelites traveled from Kadesh and came to Mount Hor.

Numbers 20:23 And the LORD spoke to Moses and Aaron in Mount Hor, by the border of the land of Edom. He said:

Numbers 20:24 “Aaron will be gathered to his ancestors, for he will not enter into the land I have given to the Israelites because both of you rebelled against my word at the waters of Meribah.

Numbers 20:25 Take Aaron and Eleazar his son, and bring them up on Mount Hor.

Numbers 20:26 Remove Aaron’s priestly garments and put them on Eleazar his son, and Aaron will be gathered to his ancestors and will die there.”

Numbers 20:27 So Moses did as the LORD commanded; and they went up Mount Hor in the sight of the whole community.

Numbers 20:28 And Moses removed Aaron’s garments and put them on his son Eleazar. So Aaron died there on the top of the mountain. And Moses and Eleazar came down from the mountain.

Numbers 20:29 When all the community saw that Aaron was dead, the whole house of Israel mourned for Aaron thirty days.

Numbers 21:1 When the Canaanite king of Arad who lived in the Negev heard that Israel was approaching along the road to Atharim, he fought against Israel and took some of them prisoner.

Numbers 21:2 So Israel made a vow to the LORD and said, “If you will indeed deliver this people into our hand, then we will utterly destroy their cities.”

Numbers 21:3 The LORD listened to the voice of Israel and delivered up the Canaanites, and they utterly destroyed them and their cities. So the name of the place was called Hormah.

Numbers 21:4 Then they traveled from Mount Hor by the road to the Red Sea, to go around the land of Edom, but the people became impatient along the way.

Numbers 21:5 And the people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness, for there is no bread or water, and we detest this worthless food.”

Numbers 21:6 So the LORD sent poisonous snakes among the people, and they bit the people; many people of Israel died.

Numbers 21:7 Then the people came to Moses and said, “We have sinned, for we have spoken against the LORD and against you. Pray to the LORD that he would take away the snakes from us.” So Moses prayed for the people.

Numbers 21:8 The LORD said to Moses, “Make a poisonous snake and set it on a pole. When anyone who is bitten looks at it, he will live.”

Numbers 21:9 So Moses made a bronze snake and put it on a pole, so that if a snake had bitten someone, when he looked at the bronze snake he lived.

Numbers 21:10 The Israelites traveled on and camped in Oboth.

Numbers 21:11 Then they traveled on from Oboth and camped at Iye Abarim, in the wilderness that is before Moab, on the eastern side.

Numbers 21:12 From there they moved on and camped in the valley of Zered.

Numbers 21:13 From there they moved on and camped on the other side of the Arnon, in the wilderness that extends from the regions of the Amorites, for Arnon is the border of Moab, between Moab and the Amorites.

Numbers 21:14 This is why it is said in the Book of the Wars of the LORD, “Waheb in Suphah and the wadis, the Arnon

Numbers 21:15 and the slope of the valleys that extends to the dwelling of Ar, and falls off at the border of Moab.”

Numbers 21:16 And from there they traveled to Beer; that is the well where the LORD spoke to Moses, “Gather the people and I will give them water.”

Numbers 21:17 Then Israel sang this song: “Spring up, O well, sing to it!

Numbers 21:18 The well which the princes dug, which the leaders of the people opened with their scepters and their staffs.” And from the wilderness they traveled to Mattanah;

Numbers 21:19 and from Mattanah to Nahaliel; and from Nahaliel to Bamoth;

Numbers 21:20 and from Bamoth to the valley that is in the country of Moab, near the top of Pisgah, which overlooks the wilderness.

Numbers 21:21 Then Israel sent messengers to King Sihon of the Amorites, saying,

Numbers 21:22 “Let us pass through your land; we will not turn aside into the fields or into the vineyards, nor will we drink water from any well, but we will go along the King’s Highway until we pass your borders.”

Numbers 21:23 But Sihon did not permit Israel to pass through his border; he gathered all his forces together and went out against Israel into the wilderness. When he came to Jahaz, he fought against Israel.

Numbers 21:24 But the Israelites defeated him in battle and took possession of his land from the Arnon to the Jabbok, as far as the Ammonites, for the border of the Ammonites was strongly defended.

Numbers 21:25 So Israel took all these cities; and Israel settled in all the cities of the Amorites, in Heshbon, and in all its villages.

Numbers 21:26 For Heshbon was the city of King Sihon of the Amorites. Now he had fought against the former king of Moab and had taken all of his land from his control, as far as the Arnon.

Numbers 21:27 That is why those who speak in proverbs say, “Come to Heshbon, let it be built. Let the city of Sihon be established!

Numbers 21:28 For fire went out from Heshbon, a flame from the city of Sihon. It has consumed Ar of Moab and the lords of the high places of Arnon.

Numbers 21:29 Woe to you, Moab. You are ruined, O people of Chemosh! He has made his sons fugitives, and his daughters the prisoners of King Sihon of the Amorites.

Numbers 21:30 We have overpowered them; Heshbon has perished as far as Dibon. We have shattered them as far as Nophah, which reaches to Medeba.”

Numbers 21:31 So the Israelites lived in the land of the Amorites.

Numbers 21:32 Moses sent spies to reconnoiter Jaazer, and they captured its villages and dispossessed the Amorites who were there.

Numbers 21:33 Then they turned and went up by the road to Bashan. And King Og of Bashan and all his forces marched out against them to do battle at Edrei.

Numbers 21:34 And the LORD said to Moses, “Do not fear him, for I have delivered him and all his people and his land into your hand. You will do to him what you did to King Sihon of the Amorites, who lived in Heshbon.

Numbers 21:35 So they defeated Og, his sons, and all his people, until there were no survivors, and they possessed his land.

Numbers 22:1 The Israelites traveled on and camped in the plains of Moab on the side of the Jordan River across from Jericho.

Numbers 22:2 Balak son of Zippor saw all that the Israelites had done to the Amorites.

Numbers 22:3 And the Moabites were greatly afraid of the people, because they were so numerous. The Moabites were sick with fear because of the Israelites.

Numbers 22:4 So the Moabites said to the elders of Midian, “Now this mass of people will lick up everything around us, as the bull devours the grass of the field. Now Balak son of Zippor was king of the Moabites at this time.

Numbers 22:5 And he sent messengers to Balaam son of Beor at Pethor, which is by the Euphrates River in the land of Amaw, to summon him, saying, “Look, a nation has come out of Egypt. They cover the face of the earth, and they are settling next to me.

Numbers 22:6 So now, please come and curse this nation for me, for they are too powerful for me. Perhaps I will prevail so that we may conquer them and drive them out of the land. For I know that whoever you bless is blessed, and whoever you curse is cursed.”

Numbers 22:7 So the elders of Moab and the elders of Midian departed with the fee for divination in their hand. They came to Balaam and reported to him the words of Balak.

Numbers 22:8 He replied to them, “Stay here tonight, and I will bring back to you whatever word the LORD may speak to me.” So the princes of Moab stayed with Balaam.

Numbers 22:9 And God came to Balaam and said, “Who are these men with you?”

Numbers 22:10 Balaam said to God, “Balak son of Zippor, king of Moab, has sent a message to me, saying,

Numbers 22:11 “Look, a nation has come out of Egypt, and it covers the face of the earth. Come now and put a curse on them for me; perhaps I will be able to defeat them and drive them out.”

Numbers 22:12 But God said to Balaam, “You must not go with them; you must not curse the people, for they are blessed.”

Numbers 22:13 So Balaam got up in the morning, and said to the princes of Balak, “Go to your land, for the LORD has refused to permit me to go with you.”

Numbers 22:14 So the princes of Moab departed and went back to Balak and said, “Balaam refused to come with us.”

Numbers 22:15 Balak again sent princes, more numerous and more distinguished than the first.

Numbers 22:16 And they came to Balaam and said to him, “Thus says Balak son of Zippor: ‘Please do not let anything hinder you from coming to me.

Numbers 22:17 For I will honor you greatly, and whatever you tell me I will do. So come, put a curse on this nation for me.’“

Numbers 22:18 Balaam replied to the servants of Balak, “Even if Balak would give me his palace full of silver and gold, I could not transgress the commandment of the LORD my God to do less or more.

Numbers 22:19 Now therefore, please stay the night here also, that I may know what more the LORD might say to me.”

Numbers 22:20 God came to Balaam that night, and said to him, “If the men have come to call you, get up and go with them; but the word that I will say to you, that you must do.”

Numbers 22:21 So Balaam got up in the morning, saddled his donkey, and went with the princes of Moab.

Numbers 22:22 Then God’s anger was kindled because he went, and the angel of the LORD stood in the road to oppose him. Now he was riding on his donkey and his two servants were with him.

Numbers 22:23 And the donkey saw the angel of the LORD standing in the road with his sword drawn in his hand, so the donkey turned aside from the road and went into the field. But Balaam beat the donkey, to make her turn back to the road.

Numbers 22:24 Then the angel of the LORD stood in a path among the vineyards, where there was a wall on either side.

Numbers 22:25 And when the donkey saw the angel of the LORD, she pressed herself into the wall, and crushed Balaam’s foot against the wall. So he beat her again.

Numbers 22:26 Then the angel of the LORD went farther, and stood in a narrow place, where there was no way to turn either to the right or to the left.

Numbers 22:27 When the donkey saw the angel of the LORD, she crouched down under Balaam. Then Balaam was angry, and he beat his donkey with a staff.

Numbers 22:28 Then the LORD opened the mouth of the donkey, and she said to Balaam, “What have I done to you that you have beaten me these three times?”

Numbers 22:29 And Balaam said to the donkey, “You have made me look stupid; I wish there were a sword in my hand, for I would kill you right now.”

Numbers 22:30 The donkey said to Balaam, “Am not I your donkey that you have ridden ever since I was yours until this day? Have I ever attempted to treat you this way?” And he said, “No.”

Numbers 22:31 Then the LORD opened Balaam’s eyes, and he saw the angel of the LORD standing in the way with his sword drawn in his hand; so he bowed his head and threw himself down with his face to the ground.

Numbers 22:32 The angel of the LORD said to him, “Why have you beaten your donkey these three times? Look, I came out to oppose you because what you are doing is perverse before me.

Numbers 22:33 The donkey saw me and turned from me these three times. If she had not turned from me, I would have killed you but saved her alive.”

Numbers 22:34 Balaam said to the angel of the LORD, “I have sinned, for I did not know that you stood against me in the road. So now, if it is evil in your sight, I will go back home.”

Numbers 22:35 But the angel of the LORD said to Balaam, “Go with the men, but you may only speak the word that I will speak to you.” So Balaam went with the princes of Balak.

Numbers 22:36 When Balak heard that Balaam was coming, he went out to meet him at a city of Moab which was on the border of the Arnon at the boundary of his territory.

Numbers 22:37 Balak said to Balaam, “Did I not send again and again to you to summon you? Why did you not come to me? Am I not able to honor you?”

Numbers 22:38 Balaam said to Balak, “Look, I have come to you. Now, am I able to speak just anything? I must speak only the word that God puts in my mouth.”

Numbers 22:39 So Balaam went with Balak, and they came to Kiriath-huzoth.

Numbers 22:40 And Balak sacrificed bulls and sheep, and sent some to Balaam, and to the princes who were with him.

Numbers 22:41 Then on the next morning Balak took Balaam, and brought him up to Bamoth Baal. From there he saw the extent of the nation.

Numbers 23:1 Balaam said to Balak, “Build me seven altars here, and prepare for me here seven bulls and seven rams.”

Numbers 23:2 So Balak did just as Balaam had said. Balak and Balaam then offered on each altar a bull and a ram.

Numbers 23:3 Balaam said to Balak, “Station yourself by your burnt offering, and I will go off; perhaps the LORD will come to meet me, and whatever he reveals to me I will tell you.” Then he went to a deserted height.

Numbers 23:4 Then God met Balaam, who said to him, “I have prepared seven altars, and I have offered on each altar a bull and a ram.”

Numbers 23:5 Then the LORD put a message in Balaam’s mouth and said, “Return to Balak, and speak what I tell you.”

Numbers 23:6 So he returned to him, and he was still standing by his burnt offering, he and all the princes of Moab.

Numbers 23:7 Then Balaam uttered his oracle, saying, “Balak, the king of Moab, brought me from Aram, out of the mountains of the east, saying, ‘Come, pronounce a curse on Jacob for me; come, denounce Israel.’

Numbers 23:8 How can I curse one whom God has not cursed, or how can I denounce one whom the LORD has not denounced?

Numbers 23:9 For from the top of the rocks I see them; from the hills I watch them. Indeed, a nation that lives alone, and it will not be reckoned among the nations.

Numbers 23:10 Who can count the dust of Jacob, Or number the fourth part of Israel? Let me die the death of the upright, and let the end of my life be like theirs.”

Numbers 23:11 Then Balak said to Balaam, “What have you done to me? I brought you to curse my enemies, but on the contrary you have only blessed them!”

Numbers 23:12 Balaam replied, “Must I not be careful to speak what the LORD has put in my mouth?”

Numbers 23:13 Balak said to him, “Please come with me to another place from which you can observe them. You will see only a part of them, but you will not see all of them. Curse them for me from there.”

Numbers 23:14 So Balak brought Balaam to the field of Zophim, to the top of Pisgah, where he built seven altars and offered a bull and a ram on each altar.

Numbers 23:15 And Balaam said to Balak, “Station yourself here by your burnt offering, while I meet the LORD there.

Numbers 23:16 Then the LORD met Balaam and put a message in his mouth and said, “Return to Balak, and speak what I tell you.”

Numbers 23:17 When Balaam came to him, he was still standing by his burnt offering, along with the princes of Moab. And Balak said to him, “What has the LORD spoken?”

Numbers 23:18 Balaam uttered his oracle, and said, “Rise up, Balak, and hear; Listen to me, son of Zippor:

Numbers 23:19 God is not a man, that he should lie, nor a human being, that he should change his mind. Has he said, and will he not do it? Or has he spoken, and will he not make it happen?

Numbers 23:20 Indeed, I have received a command to bless; he has blessed, and I cannot reverse it.

Numbers 23:21 He has not looked on iniquity in Jacob, nor has he seen trouble in Israel. The LORD their God is with them; his acclamation as king is among them.

Numbers 23:22 God brought them out of Egypt. They have, as it were, the strength of a wild bull.

Numbers 23:23 For there is no spell against Jacob, nor is there any divination against Israel. At this time it must be said of Jacob and of Israel, ‘Look at what God has done!’

Numbers 23:24 Indeed, the people will rise up like a lioness, and like a lion raises himself up; they will not lie down until they eat their prey, and drink the blood of the slain.”

Numbers 23:25 Balak said to Balaam, “Neither curse them at all nor bless them at all!”

Numbers 23:26 But Balaam replied to Balak, “Did I not tell you, ‘All that the LORD speaks, I must do’?”

Numbers 23:27 Balak said to Balaam, “Come, please; I will take you to another place. Perhaps it will please God to let you curse them for me from there.”

Numbers 23:28 So Balak took Balaam to the top of Peor, that looks toward the wilderness.

Numbers 23:29 Then Balaam said to Balak, “Build seven altars here for me, and prepare seven bulls and seven rams.”

Numbers 23:30 So Balak did as Balaam had said, and offered a bull and a ram on each altar.

Numbers 24:1 When Balaam saw that it pleased the LORD to bless Israel, he did not go as at the other times to seek for omens, but he set his face toward the wilderness.

Numbers 24:2 When Balaam lifted up his eyes, he saw Israel camped tribe by tribe; and the Spirit of God came upon him.

Numbers 24:3 Then he uttered this oracle: “The oracle of Balaam son of Beor; the oracle of the man whose eyes are open;

Numbers 24:4 the oracle of the one who hears the words of God, who sees a vision from the Almighty, although falling flat on the ground with eyes open:

Numbers 24:5 'How beautiful are your tents, O Jacob, and your dwelling places, O Israel!

Numbers 24:6 They are like valleys stretched forth, like gardens by the river's side, like aloes that the LORD has planted, and like cedar trees beside the waters.

Numbers 24:7 He will pour the water out of his buckets, and their descendants will be like abundant water; their king will be greater than Agag, and their kingdom will be exalted.

Numbers 24:8 God brought them out of Egypt. They have, as it were, the strength of a young bull; they will devour hostile people and will break their bones and will pierce them through with arrows.

Numbers 24:9 They crouch and lie down like a lion, and as a lioness, who can stir him? Blessed is the one who blesses you, and cursed is the one who curses you!'"

Numbers 24:10 Then Balak became very angry at Balaam, and he struck his hands together. Balak said to Balaam, "I called you to curse my enemies, and look, you have done nothing but bless them these three times!

Numbers 24:11 So now, go back where you came from! I said that I would greatly honor you; but now the LORD has stood in the way of your honor."

Numbers 24:12 Balaam said to Balak, "Did I not also tell your messengers whom you sent to me,

Numbers 24:13 'If Balak would give me his palace full of silver and gold, I cannot go beyond the commandment of the LORD to do either good or evil of my own will, but whatever the LORD tells me I must speak'?

Numbers 24:14 And now, I am about to go back to my own people. Come now, and I will advise you as to what this people will do to your people in the future."

Numbers 24:15 Then he uttered this oracle: "The oracle of Balaam son of Beor; the oracle of the man whose eyes are open;

Numbers 24:16 the oracle of the one who hears the words of God, and who knows the knowledge of the Most High, who sees a vision from the Almighty, although falling flat on the ground with eyes open:

Numbers 24:17 'I see him, but not now; I behold him, but not close at hand. A star will march forth out of Jacob, and a scepter will rise out of Israel. He will crush the skulls of Moab, and the heads of all the sons of Sheth.

Numbers 24:18 Edom will be a possession, Seir, his enemies, will also be a possession; but Israel will act valiantly.

Numbers 24:19 A ruler will be established from Jacob; he will destroy the remains of the city.'"

Numbers 24:20 Then Balaam looked on Amalek and delivered this oracle: “Amalek was the first of the nations, but his end will be that he will perish.”

Numbers 24:21 Then he looked on the Kenites and uttered this oracle: “Your dwelling place seems strong, and your nest is set on a rocky cliff.

Numbers 24:22 Nevertheless the Kenite will be consumed. How long will Asshur take you away captive?”

Numbers 24:23 Then he uttered this oracle: “O, who will survive when God does this!

Numbers 24:24 Ships will come from the coast of Kittim, and will afflict Asshur, and will afflict Eber, and he will also perish forever.”

Numbers 24:25 Balaam got up and departed and returned to his home, and Balak also went his way.

Numbers 25:1 When Israel lived in Shittim, the people began to commit sexual immorality with the daughters of Moab.

Numbers 25:2 These women invited the people to the sacrifices of their gods; then the people ate and bowed down to their gods.

Numbers 25:3 When Israel joined themselves to Baal-peor, the anger of the LORD flared up against Israel.

Numbers 25:4 The LORD said to Moses, “Arrest all the leaders of the people, and hang them up before the LORD in broad daylight, so that the fierce anger of the LORD may be turned away from Israel.”

Numbers 25:5 So Moses said to the judges of Israel, “Each of you must execute those of his men who were joined to Baal-peor.”

Numbers 25:6 Just then one of the Israelites came and brought to his brothers a Midianite woman in the plain view of Moses and of the whole community of the Israelites, while they were weeping at the entrance of the tent of meeting.

Numbers 25:7 When Phinehas son of Eleazar, the son of Aaron the priest, saw it, he got up from among the assembly, took a javelin in his hand,

Numbers 25:8 and went after the Israelite man into the tent and thrust through the Israelite man and into the woman’s abdomen. So the plague was stopped from the Israelites.

Numbers 25:9 Those that died in the plague were 24,000.

Numbers 25:10 The LORD spoke to Moses:

Numbers 25:11 “Phinehas son of Eleazar, the son of Aaron the priest, has turned my anger away from the Israelites, when he manifested such zeal for my sake among them, so that I did not consume the Israelites in my zeal.

Numbers 25:12 Therefore, announce: ‘I am going to give to him my covenant of peace.

Numbers 25:13 So it will be to him and his descendants after him a covenant of a permanent priesthood, because he has been zealous for his God, and has made atonement for the Israelites.’“

Numbers 25:14 Now the name of the Israelite who was stabbed– the one who was stabbed with the Midianite woman– was Zimri son of Salu, a leader of a clan of the Simeonites.

Numbers 25:15 The name of the Midianite woman who was killed was Cozbi daughter of Zur. He was a leader over the people of a clan of Midian.

Numbers 25:16 Then the LORD spoke to Moses:

Numbers 25:17 “Bring trouble to the Midianites, and destroy them,

Numbers 25:18 because they bring trouble to you by their treachery with which they have deceived you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, who was killed on the day of the plague that happened as a result of Peor.”

Numbers 26:1 After the plague the LORD said to Moses and to Eleazar son of Aaron the priest,

Numbers 26:2 “Take a census of the whole community of Israelites, from twenty years old and upward, by their clans, everyone who can serve in the army of Israel.”

Numbers 26:3 So Moses and Eleazar the priest spoke with them in the plains of Moab, by the Jordan River across from Jericho. They said,

Numbers 26:4 “Number the people from twenty years old and upward, just as the LORD commanded Moses and the Israelites who went out from the land of Egypt.”

Numbers 26:5 Reuben was the firstborn of Israel. The Reubenites: from Hanoch, the family of the Hanochites; from Pallu, the family of the Palluites;

Numbers 26:6 from Hezron, the family of the Hezronites; from Carmi, the family of the Carmites.

Numbers 26:7 These were the families of the Reubenites; and those numbered of them were 43,730.

Numbers 26:8 Pallu’s descendant was Eliab.

Numbers 26:9 Eliab’s descendants were Nemuel, Dathan, and Abiram. It was Dathan and Abiram who as leaders of the community rebelled against Moses and Aaron with the followers of Korah when they rebelled against the LORD.

Numbers 26:10 The earth opened its mouth and swallowed them and Korah at the time that company died, when the fire consumed 250 men. So they became a warning.

Numbers 26:11 But the descendants of Korah did not die.

Numbers 26:12 The Simeonites by their families: from Nemuel, the family of the Nemuelites; from Jamin, the family of the Jaminites; from Jakin, the family of the Jakinites;

Numbers 26:13 from Zerah, the family of the Zerahites; and from Shaul, the family of the Shaulites.

Numbers 26:14 These were the families of the Simeonites, 22,200.

Numbers 26:15 The Gadites by their families: from Zephon, the family of the Zephonites; from Haggi, the family of the Haggites; from Shuni, the family of the Shunites;

Numbers 26:16 from Ozni, the family of the Oznites; from Eri, the family of the Erites;

Numbers 26:17 from Arod, the family of the Arodites, and from Areli, the family of the Arelites.

Numbers 26:18 These were the families of the Gadites according to those numbered of them, 40,500.

Numbers 26:19 The descendants of Judah were Er and Onan, but Er and Onan died in the land of Canaan.

Numbers 26:20 And the Judahites by their families were: from Shelah, the family of the Shelahites; from Perez, the family of the Perezites; and from Zerah, the family of the Zerahites.

Numbers 26:21 And the Perezites were: from Hezron, the family of the Hezronites; from Hamul, the family of the Hamulites.

Numbers 26:22 These were the families of Judah according to those numbered of them, 76,500.

Numbers 26:23 The Issacharites by their families: from Tola, the family of the Tolaites; from Puah, the family of the Puites;

Numbers 26:24 from Jashub, the family of the Jashubites; and from Shimron, the family of the Shimronites.

Numbers 26:25 These were the families of Issachar, according to those numbered of them, 64,300.

Numbers 26:26 The Zebulunites by their families: from Sered, the family of the Sardites; from Elon, the family of the Elonites; from Jahleel, the family of the Jahleelites.

Numbers 26:27 These were the families of the Zebulunites, according to those numbered of them, 60,500.

Numbers 26:28 The descendants of Joseph by their families: Manasseh and Ephraim.

Numbers 26:29 The Manassehites: from Machir, the family of the Machirites (now Machir became the father of Gilead); from Gilead, the family of the Gileadites.

Numbers 26:30 These were the Gileadites: from Iezer, the family of the Iezerites; from Helek, the family of the Helekites;

Numbers 26:31 from Asriel, the family of the Asrielites; from Shechem, the family of the Shechemites;

Numbers 26:32 from Shemida, the family of the Shemidaites; from Hepher, the family of the Hepherites.

Numbers 26:33 Now Zelophehad son of Hepher had no sons, but only daughters; and the names of the daughters of Zelophehad were Mahlah, Noah, Hoglah, Milcah, and Tirzah.

Numbers 26:34 These were the families of Manasseh; those numbered of them were 52,700.

Numbers 26:35 These are the Ephraimites by their families: from Shuthelah, the family of the Shuthelahites; from Beker, the family of the Bekerites; from Tahan, the family of the Tahanites.

Numbers 26:36 Now these were the Shuthelahites: from Eran, the family of the Eranites.

Numbers 26:37 These were the families of the Ephraimites, according to those numbered of them, 32,500. These were the descendants of Joseph by their families.

Numbers 26:38 The Benjaminites by their families: from Bela, the family of the Belaites; from Ashbel, the family of the Ashbelites; from Ahiram, the family of the Ahiramites;

Numbers 26:39 from Shupham, the family of the Shuphamites; from Hupham, the family of the Huphamites.

Numbers 26:40 The descendants of Bela were Ard and Naaman. From Ard, the family of the Ardites; from Naaman, the family of the Naamanites.

Numbers 26:41 These are the Benjaminites, according to their families, and according to those numbered of them, 45,600.

Numbers 26:42 These are the Danites by their families: from Shuham, the family of the Shuhamites. These were the families of Dan, according to their families.

Numbers 26:43 All the families of the Shuhahites according to those numbered of them were 64,400.

Numbers 26:44 The Asherites by their families: from Imnah, the family of the Imnahites; from Ishvi, the family of the Ishvites; from Beriah, the family of the Beriahites.

Numbers 26:45 From the Beriahites: from Heber, the family of the Heberites; from Malkiel, the family of the Malkielites.

Numbers 26:46 Now the name of the daughter of Asher was Serah.

Numbers 26:47 These are the families of the Asherites, according to those numbered of them, 53,400.

Numbers 26:48 The Naphtalites by their families: from Jahzeel, the family of the Jahzeelites; from Guni, the family of the Gunites;

Numbers 26:49 from Jezer, the family of the Jezerites; from Shillem, the family of the Shillemites.

Numbers 26:50 These were the families of Naphtali according to their families; and those numbered of them were 45,400.

Numbers 26:51 These were those numbered of the Israelites, 601,730.

Numbers 26:52 Then the LORD spoke to Moses:

Numbers 26:53 "To these the land must be divided as an inheritance according to the number of the names.

Numbers 26:54 To a larger group you will give a larger inheritance, and to a smaller group you will give a smaller inheritance. To each one its inheritance must be given according to the number of people in it.

Numbers 26:55 The land must be divided by lot; and they will inherit in accordance with the names of their ancestral tribes.

Numbers 26:56 Their inheritance must be apportioned by lot among the larger and smaller groups.

Numbers 26:57 And these are the Levites who were numbered according to their families: from Gershon, the family of the Gershonites; of Kohath, the family of the Kohathites; from Merari, the family of the Merarites.

Numbers 26:58 These are the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korahites. Kohath became the father of Amram.

Numbers 26:59 Now the name of Amram's wife was Jochebed, daughter of Levi, who was born to Levi in Egypt. And to Amram she bore Aaron, Moses, and Miriam their sister.

Numbers 26:60 And to Aaron were born Nadab and Abihu, Eleazar and Ithamar.

Numbers 26:61 But Nadab and Abihu died when they offered strange fire before the LORD.

Numbers 26:62 Those of them who were numbered were 23,000, all males from a month old and upward, for they were not numbered among the Israelites; no inheritance was given to them among the Israelites.

Numbers 26:63 These are those who were numbered by Moses and Eleazar the priest, who numbered the Israelites in the plains of Moab along the Jordan River opposite Jericho.

Numbers 26:64 But there was not a man among these who had been among those numbered by Moses and Aaron the priest when they numbered the Israelites in the wilderness of Sinai.

Numbers 26:65 For the LORD had said of them, “They will surely die in the wilderness.” And there was not left a single man of them, except Caleb son of Jephunneh and Joshua son of Nun.

Numbers 27:1 Then the daughters of Zelophehad son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh of the families of Manasseh, the son Joseph came forward. Now these are the names of his daughters: Mahlah, Noah, Hoglah, Milcah, and Tirzah.

Numbers 27:2 And they stood before Moses and Eleazar the priest and the leaders of the whole assembly at the entrance to the tent of meeting and said,

Numbers 27:3 “Our father died in the wilderness, although he was not part of the company of those that gathered themselves together against the LORD in the company of Korah; but he died for his own sin, and he had no sons.

Numbers 27:4 Why should the name of our father be lost from among his family because he had no son? Give us a possession among the relatives of our father.”

Numbers 27:5 So Moses brought their case before the LORD.

Numbers 27:6 The LORD said to Moses:

Numbers 27:7 “The daughters of Zelophehad have a valid claim. You must indeed give them possession of an inheritance among their father’s relatives, and you must transfer the inheritance of their father to them.

Numbers 27:8 And you must tell the Israelites, ‘If a man dies and has no son, then you must transfer his inheritance to his daughter;

Numbers 27:9 and if he has no daughter, then you are to give his inheritance to his brothers;

Numbers 27:10 and if he has no brothers, then you are to give his inheritance to his father’s brothers;

Numbers 27:11 and if his father has no brothers, then you are to give his inheritance to his relative nearest to him from his family, and he will possess it. This will be for the Israelites a legal requirement, as the LORD commanded Moses.’“

Numbers 27:12 Then the LORD said to Moses, “Go up this mountain of the Abarim range, and see the land I have given to the Israelites.

Numbers 27:13 When you have seen it, you will be gathered to your ancestors, as Aaron your brother was gathered to his ancestors.

Numbers 27:14 For in the wilderness of Zin when the community rebelled against me, you rebelled against my command to show me as holy before their eyes over the water– the water of Meribah in Kadesh in the wilderness of Zin.”

Numbers 27:15 Then Moses spoke to the LORD:

Numbers 27:16 “Let the LORD, the God of the spirits of all humankind, appoint a man over the community,

Numbers 27:17 who will go out before them, and who will come in before them, and who will lead them out, and who will bring them in, so that the community of the LORD may not be like sheep that have no shepherd.”

Numbers 27:18 The LORD replied to Moses, “Take Joshua son of Nun, a man in whom is such a spirit, and lay your hand on him;

Numbers 27:19 set him before Eleazar the priest and before the whole community, and commission him publicly.

Numbers 27:20 Then you must delegate some of your authority to him, so that the whole community of the Israelites will be obedient.

Numbers 27:21 And he will stand before Eleazar the priest, who will seek counsel for him before the LORD by the decision of the Urim. At his command they will go out, and at his command they will come in, he and all the Israelites with him, the whole community.”

Numbers 27:22 So Moses did as the LORD commanded him; he took Joshua and set him before Eleazar the priest and before the whole community.

Numbers 27:23 He laid his hands on him and commissioned him, just as the LORD commanded, by the authority of Moses.

Numbers 28:1 The LORD spoke to Moses:

Numbers 28:2 “Command the Israelites: ‘With regard to my offering, be sure to offer my food for my offering made by fire, as a pleasing aroma to me at its appointed time.’

Numbers 28:3 You will say to them, ‘This is the offering made by fire which you must offer to the LORD: two unblemished lambs one year old each day for a continual burnt offering.

Numbers 28:4 The first lamb you must offer in the morning, and the second lamb you must offer in the late afternoon,

Numbers 28:5 with one-tenth of an ephah of finely ground flour as a grain offering mixed with one quarter of a hin of pressed olive oil.

Numbers 28:6 It is a continual burnt offering that was instituted on Mount Sinai as a pleasing aroma, an offering made by fire to the LORD.

Numbers 28:7 “‘And its drink offering must be one quarter of a hin for each lamb. You must pour out the strong drink as a drink offering to the LORD in the holy place.

Numbers 28:8 And the second lamb you must offer in the late afternoon; just as you offered the grain offering and drink offering in the morning, you must offer it as an offering made by fire, as a pleasing aroma to the LORD.

Numbers 28:9 “‘On the Sabbath day, you must offer two unblemished lambs a year old, and two-tenths of an ephah of finely ground flour as a grain offering, mixed with olive oil, along with its drink offering.

Numbers 28:10 This is the burnt offering for every Sabbath, besides the continual burnt offering and its drink offering.

Numbers 28:11 “‘On the first day of each month you must offer as a burnt offering to the LORD two young bulls, one ram, and seven unblemished lambs a year old,

Numbers 28:12 with three-tenths of an ephah of finely ground flour mixed with olive oil as a grain offering for each bull, and two-tenths of an ephah of finely ground flour mixed with olive oil as a grain offering for the ram,

Numbers 28:13 and one-tenth of an ephah of finely ground flour mixed with olive oil as a grain offering for each lamb, as a burnt offering for a pleasing aroma, an offering made by fire to the LORD.

Numbers 28:14 For their drink offerings, include half a hin of wine with each bull, one-third of a hin for the ram, and one-fourth of a hin for each lamb. This is the burnt offering for each month throughout the months of the year.

Numbers 28:15 And one male goat must be offered to the LORD as a purification offering, in addition to the continual burnt offering and its drink offering.

Numbers 28:16 “‘On the fourteenth day of the first month is the LORD’s Passover.

Numbers 28:17 And on the fifteenth day of this month is the festival. For seven days bread made without yeast must be eaten.

Numbers 28:18 And on the first day there is to be a holy assembly; you must do no ordinary work on it.

Numbers 28:19 “‘But you must offer to the LORD an offering made by fire, a burnt offering of two young bulls, one ram, and seven lambs one year old; they must all be unblemished.

Numbers 28:20 And their grain offering is to be of finely ground flour mixed with olive oil. For each bull you must offer three-tenths of an ephah, and two-tenths for the ram.

Numbers 28:21 For each of the seven lambs you are to offer one-tenth of an ephah,

Numbers 28:22 as well as one goat for a purification offering, to make atonement for you.

Numbers 28:23 You must offer these in addition to the burnt offering in the morning which is for a continual burnt offering.

Numbers 28:24 In this manner you must offer daily throughout the seven days the food of the sacrifice made by fire as a sweet aroma to the LORD. It is to be offered in addition to the continual burnt offering and its drink offering.

Numbers 28:25 On the seventh day you are to have a holy assembly, you must do no regular work.

Numbers 28:26 "'Also, on the day of the first fruits, when you bring a new grain offering to the LORD during your Feast of Weeks, you are to have a holy assembly. You must do no ordinary work.

Numbers 28:27 But you must offer as the burnt offering, as a sweet aroma to the LORD, two young bulls, one ram, seven lambs one year old,

Numbers 28:28 with their grain offering of finely ground flour mixed with olive oil: three-tenths of an ephah for each bull, two-tenths for the one ram,

Numbers 28:29 with one-tenth for each of the seven lambs,

Numbers 28:30 as well as one male goat to make an atonement for you.

Numbers 28:31 You are to offer them with their drink offerings in addition to the continual burnt offering and its grain offering– they must be unblemished.

Numbers 29:1 "'On the first day of the seventh month, you are to hold a holy assembly. You must not do your ordinary work, for it is a day of blowing trumpets for you.

Numbers 29:2 You must offer a burnt offering as a sweet aroma to the LORD: one young bull, one ram, and seven lambs one year old without blemish.

Numbers 29:3 "'Their grain offering is to be of finely ground flour mixed with olive oil, three-tenths of an ephah for the bull, two-tenths of an ephah for the ram,

Numbers 29:4 and one-tenth for each of the seven lambs,

Numbers 29:5 with one male goat for a purification offering to make an atonement for you;

Numbers 29:6 this is in addition to the monthly burnt offering and its grain offering, and the daily burnt offering with its grain offering and their drink offerings as prescribed, as a sweet aroma, a sacrifice made by fire to the LORD.

Numbers 29:7 "'On the tenth day of this seventh month you are to have a holy assembly. You must humble yourselves; you must not do any work on it.

Numbers 29:8 But you must offer a burnt offering as a pleasing aroma to the LORD, one young bull, one ram, and seven lambs one year old, all of them without blemish.

Numbers 29:9 Their grain offering must be of finely ground flour mixed with olive oil, three-tenths of an ephah for the bull, two-tenths for the ram,

Numbers 29:10 and one-tenth for each of the seven lambs,

Numbers 29:11 along with one male goat for a purification offering, in addition to the purification offering for atonement and the continual burnt offering with its grain offering and their drink offerings.

Numbers 29:12 “‘On the fifteenth day of the seventh month you are to have a holy assembly; you must do no ordinary work, and you must keep a festival to the LORD for seven days.

Numbers 29:13 You must offer a burnt offering, an offering made by fire as a pleasing aroma to the LORD: thirteen young bulls, two rams, and fourteen lambs each one year old, all of them without blemish.

Numbers 29:14 Their grain offering must be of finely ground flour mixed with olive oil, three-tenths of an ephah for each of the thirteen bulls, two-tenths of an ephah for each of the two rams,

Numbers 29:15 and one-tenth for each of the fourteen lambs,

Numbers 29:16 along with one male goat for a purification offering, in addition to the continual burnt offering with its grain offering and its drink offering.

Numbers 29:17 “‘On the second day you must offer twelve young bulls, two rams, fourteen lambs one year old, all without blemish,

Numbers 29:18 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, according to their number as prescribed,

Numbers 29:19 along with one male goat for a purification offering, in addition to the continual burnt offering with its grain offering and their drink offerings.

Numbers 29:20 “‘On the third day you must offer eleven bulls, two rams, fourteen lambs one year old, all without blemish,

Numbers 29:21 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, according to their number as prescribed,

Numbers 29:22 along with one male goat for a purification offering, in addition to the continual burnt offering with its grain offering and its drink offering.

Numbers 29:23 “‘On the fourth day you must offer ten bulls, two rams, and fourteen lambs one year old, all without blemish,

Numbers 29:24 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, according to their number as prescribed, Numbers 29:25 along with one male goat for a purification offering, in addition to the continual burnt offering with its grain offering and its drink offering.

Numbers 29:26 "'On the fifth day you must offer nine bulls, two rams, and fourteen lambs one year old, all without blemish,

Numbers 29:27 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, according to their number as prescribed,

Numbers 29:28 along with one male goat for a purification offering, in addition to the continual burnt offering with its grain offering and its drink offering.

Numbers 29:29 "'On the sixth day you must offer eight bulls, two rams, and fourteen lambs one year old, all without blemish,

Numbers 29:30 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, according to their number as prescribed,

Numbers 29:31 along with one male goat for a purification offering, in addition to the continual burnt offering with its grain offering and its drink offering.

Numbers 29:32 "'On the seventh day you must offer seven bulls, two rams, and fourteen lambs one year old, all without blemish,

Numbers 29:33 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, according to their number as prescribed,

Numbers 29:34 along with one male goat for a purification offering, in addition to the continual burnt offering with its grain offering and its drink offering.

Numbers 29:35 "'On the eighth day you are to have a holy assembly; you must do no ordinary work on it.

Numbers 29:36 But you must offer a burnt offering, an offering made by fire, as a pleasing aroma to the LORD, one bull, one ram, seven lambs one year old, all of them without blemish,

Numbers 29:37 and with their grain offering and their drink offerings for the bull, for the ram, and for the lambs, according to their number as prescribed,

Numbers 29:38 along with one male goat for a purification offering, in addition to the continual burnt offering with its grain offering and its drink offering.

Numbers 29:39 "'These things you must present to the LORD at your appointed times, in addition to your vows and your freewill offerings, as your burnt offerings, your grain offerings, your drink offerings, and your peace offerings.'"

Numbers 29:40 So Moses told the Israelites everything, just as the LORD had commanded him.

Numbers 30:1 Moses told the leaders of the tribes concerning the Israelites, “This is what the LORD has commanded:

Numbers 30:2 If a man makes a vow to the LORD or takes an oath of binding obligation on himself, he must not break his word, but must do whatever he has promised.

Numbers 30:3 “If a young woman who is still living in her father’s house makes a vow to the LORD or places herself under an obligation,

Numbers 30:4 and her father hears of her vow or the obligation to which she has pledged herself, and her father remains silent about her, then all her vows will stand, and every obligation to which she has pledged herself will stand.

Numbers 30:5 But if her father overrules her when he hears about it, then none of her vows or her obligations which she has pledged for herself will stand. And the LORD will release her from it, because her father overruled her.

Numbers 30:6 “And if she marries a husband while under a vow, or she uttered anything impulsively by which she has pledged herself,

Numbers 30:7 and her husband hears about it, but remains silent about her when he hears about it, then her vows will stand and her obligations which she has pledged for herself will stand.

Numbers 30:8 But if when her husband hears it he overrules her, then he will nullify the vow she has taken, and whatever she uttered impulsively which she has pledged for herself. And the LORD will release her from it.

Numbers 30:9 “But every vow of a widow or of a divorced woman which she has pledged for herself will remain intact.

Numbers 30:10 If she made the vow in her husband’s house or put herself under obligation with an oath,

Numbers 30:11 and her husband heard about it, but remained silent about her, and did not overrule her, then all her vows will stand, and every obligation which she pledged for herself will stand.

Numbers 30:12 But if her husband clearly nullifies them when he hears them, then whatever she says by way of vows or obligations will not stand. Her husband has made them void, and the LORD will release her from them.

Numbers 30:13 “Any vow or sworn obligation that would bring affliction to her, her husband can confirm or nullify.

Numbers 30:14 But if her husband remains completely silent about her from day to day, he thus confirms all her vows or all her obligations which she is under; he confirms them because he remained silent about when he heard them.

Numbers 30:15 But if he should nullify them after he has heard them, then he will bear her iniquity."

Numbers 30:16 These are the statutes that the LORD commanded Moses, relating to a man and his wife, and a father and his young daughter who is still living in her father's house.

Numbers 31:1 The LORD spoke to Moses:

Numbers 31:2 "Exact vengeance for the Israelites on the Midianites– after that you will be gathered to your people."

Numbers 31:3 So Moses spoke to the people: "Arm men from among you for the war, to attack the Midianites and to execute the LORD's vengeance on Midian.

Numbers 31:4 You must send to the battle a thousand men from every tribe throughout all the tribes of Israel."

Numbers 31:5 So a thousand from every tribe, twelve thousand armed for battle in all, were provided out of the thousands of Israel.

Numbers 31:6 So Moses sent them to the war, one thousand from every tribe, with Phinehas son of Eleazar the priest, who was in charge of the holy articles and the signal trumpets.

Numbers 31:7 They fought against the Midianites, as the LORD commanded Moses, and they killed every male.

Numbers 31:8 They killed the kings of Midian in addition to those slain– Evi, Rekem, Zur, Hur, and Reba– five Midianite kings. They also killed Balaam son of Beor with the sword.

Numbers 31:9 The Israelites took the women of Midian captives along with their little ones, and took all their herds, all their flocks, and all their goods as plunder.

Numbers 31:10 They burned all their towns where they lived and all their encampments.

Numbers 31:11 They took all the plunder and all the spoils, both people and animals.

Numbers 31:12 They brought the captives and the spoils and the plunder to Moses, to Eleazar the priest, and to the Israelite community, to the camp on the plains of Moab, along the Jordan River across from Jericho.

Numbers 31:13 Moses, Eleazar the priest, and all the leaders of the community went out to meet them outside the camp.

Numbers 31:14 But Moses was furious with the officers of the army, the commanders over thousands and commanders over hundreds, who had come from service in the war.

Numbers 31:15 Moses said to them, "Have you allowed all the women to live?

Numbers 31:16 Look, these people through the counsel of Balaam caused the Israelites to act treacherously against the LORD in the matter of Peor– which resulted in the plague among the community of the LORD!

Numbers 31:17 Now therefore kill every boy, and kill every woman who has had sexual intercourse with a man.

Numbers 31:18 But all the young women who have not had sexual intercourse with a man will be yours.

Numbers 31:19 "Any of you who has killed anyone or touched any of the dead, remain outside the camp for seven days; purify yourselves and your captives on the third day, and on the seventh day.

Numbers 31:20 You must purify each garment and everything that is made of skin, everything made of goat's hair, and everything made of wood."

Numbers 31:21 Then Eleazar the priest said to the men of war who had gone into the battle, "This is the ordinance of the law that the LORD commanded Moses:

Numbers 31:22 'Only the gold, the silver, the bronze, the iron, the tin, and the lead,

Numbers 31:23 everything that may stand the fire, you are to pass through the fire, and it will be ceremonially clean, but it must still be purified with the water of purification. Anything that cannot withstand the fire you must pass through the water.

Numbers 31:24 You must wash your clothes on the seventh day, and you will be ceremonially clean, and afterward you may enter the camp.'"

Numbers 31:25 Then the LORD spoke to Moses:

Numbers 31:26 "You and Eleazar the priest, and all the family leaders of the community, take the sum of the plunder that was captured, both people and animals.

Numbers 31:27 Divide the plunder into two parts, one for those who took part in the war– who went out to battle– and the other for all the community.

Numbers 31:28 "You must exact a tribute for the LORD from the fighting men who went out to battle: one life out of five hundred, from the people, the cattle, and from the donkeys and the sheep.

Numbers 31:29 You are to take it from their half-share and give it to Eleazar the priest for a raised offering to the LORD.

Numbers 31:30 From the Israelites' half-share you are to take one portion out of fifty of the people, the cattle, the donkeys, and the sheep– from every kind of animal– and you are to give them to the Levites, who are responsible for the care of the LORD's tabernacle."

Numbers 31:31 So Moses and Eleazar the priest did as the LORD commanded Moses.

Numbers 31:32 The spoil that remained of the plunder which the fighting men had gathered was 675,000 sheep,

Numbers 31:33 72,000 cattle,

Numbers 31:34 61,000 donkeys,

Numbers 31:35 and 32,000 young women who had never had sexual intercourse with a man.

Numbers 31:36 The half-portion of those who went to war numbered 337,500 sheep;

Numbers 31:37 the LORD's tribute from the sheep was 675.

Numbers 31:38 The cattle numbered 36,000; the LORD's tribute was 72.

Numbers 31:39 The donkeys were 30,500, of which the LORD's tribute was 61.

Numbers 31:40 The people were 16,000, of which the LORD's tribute was 32 people.

Numbers 31:41 So Moses gave the tribute, which was the LORD's raised offering, to Eleazar the priest, as the LORD commanded Moses.

Numbers 31:42 From the Israelites' half-share that Moses had separated from the fighting men,

Numbers 31:43 there were 337,500 sheep from the portion belonging to the community,

Numbers 31:44 36,000 cattle,

Numbers 31:45 30,500 donkeys,

Numbers 31:46 and 16,000 people.

Numbers 31:47 From the Israelites' share Moses took one of every fifty people and animals and gave them to the Levites who were responsible for the care of the Lord's tabernacle, just as the LORD commanded Moses.

Numbers 31:48 Then the officers who were over the thousands of the army, the commanders over thousands and the commanders over hundreds, approached Moses

Numbers 31:49 and said to him, "Your servants have taken a count of the men who were in the battle, who were under our authority, and not one is missing.

Numbers 31:50 So we have brought as an offering for the LORD what each man found: gold ornaments, armlets, bracelets, signet rings, earrings, and necklaces, to make atonement for ourselves before the LORD."

Numbers 31:51 Moses and Eleazar the priest took the gold from them, all of it in the form of ornaments.

Numbers 31:52 All the gold of the offering they offered up to the LORD from the commanders of thousands and the commanders of hundreds weighed 16,750 shekels.

Numbers 31:53 Each soldier had taken plunder for himself.

Numbers 31:54 So Moses and Eleazar the priest received the gold from the commanders of thousands and commanders of hundreds and brought it into the tent of meeting as a memorial for the Israelites before the LORD.

Numbers 32:1 Now the Reubenites and the Gadites possessed a very large number of cattle. When they saw that the lands of Jazer and Gilead were ideal for cattle,

Numbers 32:2 the Gadites and the Reubenites came and addressed Moses, Eleazar the priest, and the leaders of the community. They said,

Numbers 32:3 “Ataroth, Dibon, Jazer, Nimrah, Heshbon, Elealeh, Sebam, Nebo, and Beon,

Numbers 32:4 the land that the LORD subdued before the community of Israel, is ideal for cattle, and your servants have cattle.”

Numbers 32:5 So they said, “If we have found favor in your sight, let this land be given to your servants for our inheritance. Do not have us cross the Jordan River.”

Numbers 32:6 Moses said to the Gadites and the Reubenites, “Must your brothers go to war while you remain here?

Numbers 32:7 Why do you frustrate the intent of the Israelites to cross over into the land which the LORD has given them?

Numbers 32:8 Your fathers did the same thing when I sent them from Kadesh Barnea to see the land.

Numbers 32:9 When they went up to the Eshcol Valley and saw the land, they frustrated the intent of the Israelites so that they did not enter the land that the LORD had given them.

Numbers 32:10 So the anger of the LORD was kindled that day, and he swore,

Numbers 32:11 ‘Because they have not followed me wholeheartedly, not one of the men twenty years old and upward who came from Egypt will see the land that I swore to give to Abraham, Isaac, and Jacob,

Numbers 32:12 except Caleb son of Jephunneh the Kenizzite, and Joshua son of Nun, for they followed the LORD wholeheartedly.’

Numbers 32:13 So the LORD’s anger was kindled against the Israelites, and he made them wander in the wilderness for forty years, until all that generation that had done wickedly before the LORD was finished.

Numbers 32:14 Now look, you are standing in your fathers' place, a brood of sinners, to increase still further the fierce wrath of the LORD against the Israelites.

Numbers 32:15 For if you turn away from following him, he will once again abandon them in the wilderness, and you will be the reason for their destruction."

Numbers 32:16 Then they came very close to him and said, "We will build sheep folds here for our flocks and cities for our families,

Numbers 32:17 but we will maintain ourselves in armed readiness and go before the Israelites until whenever we have brought them to their place. Our descendants will be living in fortified towns as a protection against the inhabitants of the land.

Numbers 32:18 We will not return to our homes until every Israelite has his inheritance.

Numbers 32:19 For we will not accept any inheritance on the other side of the Jordan River and beyond, because our inheritance has come to us on this eastern side of the Jordan."

Numbers 32:20 Then Moses replied, "If you will do this thing, and if you will arm yourselves for battle before the LORD,

Numbers 32:21 and if all your armed men cross the Jordan before the LORD until he drives out his enemies from his presence

Numbers 32:22 and the land is subdued before the LORD, then afterward you may return and be free of your obligation to the LORD and to Israel. This land will then be your possession in the LORD's sight.

Numbers 32:23 "But if you do not do this, then look, you will have sinned against the LORD. And know that your sin will find you out.

Numbers 32:24 So build cities for your descendants and pens for your sheep, but do what you have said you would do."

Numbers 32:25 So the Gadites and the Reubenites replied to Moses, "Your servants will do as my lord commands.

Numbers 32:26 Our children, our wives, our flocks, and all our livestock will be there in the cities of Gilead,

Numbers 32:27 but your servants will cross over, every man armed for war, to do battle in the LORD's presence, just as my lord says."

Numbers 32:28 So Moses gave orders about them to Eleazar the priest, to Joshua son of Nun, and to the heads of the families of the Israelite tribes.

Numbers 32:29 Moses said to them: "If the Gadites and the Reubenites cross the Jordan with you, each one equipped for battle in the LORD's presence, and you conquer the land, then you must allot them the territory of Gilead as their possession.

Numbers 32:30 But if they do not cross over with you armed, they must receive possessions among you in Canaan."

Numbers 32:31 Then the Gadites and the Reubenites answered, "Your servants will do what the LORD has spoken.

Numbers 32:32 We will cross armed in the LORD's presence into the land of Canaan, and then the possession of our inheritance that we inherit will be ours on this side of the Jordan River."

Numbers 32:33 So Moses gave to the Gadites, the Reubenites, and to half the tribe of Manasseh son of Joseph the realm of King Sihon of the Amorites, and the realm of King Og of Bashan, the entire land with its cities and the territory surrounding them.

Numbers 32:34 The Gadites rebuilt Dibon, Ataroth, Aroer,

Numbers 32:35 Atroth Shophan, Jazer, Jogbehah,

Numbers 32:36 Beth Nimrah, and Beth Haran as fortified cities, and constructed pens for their flocks.

Numbers 32:37 The Reubenites rebuilt Heshbon, Elealeh, Kiriathaim,

Numbers 32:38 Nebo, Baal Meon (with a change of name), and Sibmah. They renamed the cities they built.

Numbers 32:39 The descendants of Machir son of Manasseh went to Gilead, took it, and dispossessed the Amorites who were in it.

Numbers 32:40 So Moses gave Gilead to Machir, son of Manasseh, and he lived there.

Numbers 32:41 Now Jair son of Manasseh went and captured their small towns and named them Havvoth Jair.

Numbers 32:42 Then Nobah went and captured Kenath and its villages and called it Nobah after his own name.

Numbers 33:1 These are the journeys of the Israelites, who went out of the land of Egypt by their divisions under the authority of Moses and Aaron.

Numbers 33:2 Moses recorded their departures according to their journeys, by the commandment of the LORD; now these are their journeys according to their departures.

Numbers 33:3 They departed from Rameses in the first month, on the fifteenth day of the first month; on the day after the Passover the Israelites went out defiantly in plain sight of all the Egyptians.

Numbers 33:4 Now the Egyptians were burying all their firstborn, whom the LORD had killed among them; the LORD also executed judgments on their gods.

Numbers 33:5 The Israelites traveled from Rameses and camped in Succoth.

Numbers 33:6 They traveled from Succoth, and camped in Etham, which is on the edge of the wilderness.

Numbers 33:7 They traveled from Etham, and turned again to Pi-hahiroth, which is before Baal-Zephon; and they camped before Migdal.

Numbers 33:8 They traveled from Pi-hahiroth, and passed through the middle of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and camped in Marah.

Numbers 33:9 They traveled from Marah and came to Elim; in Elim there are twelve fountains of water and seventy palm trees, so they camped there.

Numbers 33:10 They traveled from Elim, and camped by the Red Sea.

Numbers 33:11 They traveled from the Red Sea and camped in the wilderness of Zin.

Numbers 33:12 They traveled from the wilderness of Zin and camped in Dophkah.

Numbers 33:13 And they traveled from Dophkah, and camped in Alush.

Numbers 33:14 They traveled from Alush and camped at Rephidim, where there was no water for the people to drink.

Numbers 33:15 They traveled from Rephidim and camped in the wilderness of Sinai.

Numbers 33:16 They traveled from the desert of Sinai and camped at Kibroth Hattaavah.

Numbers 33:17 They traveled from Kibroth Hattaavah and camped at Hazeroth.

Numbers 33:18 They traveled from Hazeroth and camped in Rithmah.

Numbers 33:19 They traveled from Rithmah and camped at Rimmon-perez.

Numbers 33:20 They traveled from Rimmon-perez and camped in Libnah.

Numbers 33:21 They traveled from Libnah and camped at Rissah.

Numbers 33:22 They traveled from Rissah and camped in Kehelathah.

Numbers 33:23 They traveled from Kehelathah and camped at Mount Shepher.

Numbers 33:24 They traveled from Mount Shepher and camped in Haradah.

Numbers 33:25 They traveled from Haradah and camped in Makheloth.

Numbers 33:26 They traveled from Makheloth and camped at Tahath.

Numbers 33:27 They traveled from Tahath and camped at Terah.

Numbers 33:28 They traveled from Terah and camped in Mithcah.

Numbers 33:29 They traveled from Mithcah and camped in Hashmonah.

Numbers 33:30 They traveled from Hashmonah and camped in Moseroth.

Numbers 33:31 They traveled from Moseroth and camped in Bene-jaakan.

Numbers 33:32 They traveled from Bene-jaakan and camped at Hor-haggidgad.

Numbers 33:33 They traveled from Hor-haggidgad and camped in Jotbathah.

Numbers 33:34 They traveled from Jotbathah and camped in Abronah.

Numbers 33:35 They traveled from Abronah and camped at Ezion-geber.

Numbers 33:36 They traveled from Ezion-geber and camped in the wilderness of Zin, which is Kadesh.

Numbers 33:37 They traveled from Kadesh and camped in Mount Hor at the edge of the land of Edom.

Numbers 33:38 Aaron the priest ascended Mount Hor at the command of the LORD, and he died there in the fortieth year after the Israelites had come out of the land of Egypt on the first day of the fifth month.

Numbers 33:39 Now Aaron was 123 years old when he died in Mount Hor.

Numbers 33:40 The king of Arad, the Canaanite king who lived in the south of the land of Canaan, heard about the approach of the Israelites.

Numbers 33:41 They traveled from Mount Hor and camped in Zalmonah.

Numbers 33:42 They traveled from Zalmonah and camped in Punon.

Numbers 33:43 They traveled from Punon and camped in Oboth.

Numbers 33:44 They traveled from Oboth and camped in Iye-abarim, on the border of Moab.

Numbers 33:45 They traveled from Iim and camped in Dibon-gad.

Numbers 33:46 They traveled from Dibon-gad and camped in Almon-diblathaim.

Numbers 33:47 They traveled from Almon-diblathaim and camped in the mountains of Abarim before Nebo.

Numbers 33:48 They traveled from the mountains of Abarim and camped in the plains of Moab by the Jordan River across from Jericho.

Numbers 33:49 They camped by the Jordan, from Beth-jeshimoth as far as Abel-shittim in the plains of Moab.

Numbers 33:50 The LORD spoke to Moses in the plains of Moab by the Jordan, across from Jericho. He said:

Numbers 33:51 "Speak to the Israelites and tell them, 'When you have crossed the Jordan into the land of Canaan,

Numbers 33:52 you must drive out all the inhabitants of the land before you. Destroy all their carved images, all their molten images, and demolish their high places.

Numbers 33:53 You must dispossess the inhabitants of the land and live in it, for I have given you the land to possess it.

Numbers 33:54 You must divide the land by lot for an inheritance among your families. To a larger group you must give a larger inheritance, and to a smaller group you must give a smaller inheritance. Everyone's inheritance must be in the place where his lot falls. You must inherit according to your ancestral tribes.

Numbers 33:55 But if you do not drive out the inhabitants of the land before you, then those whom you allow to remain will be irritants in your eyes and thorns in your side, and will cause you trouble in the land where you will be living.

Numbers 33:56 And what I intended to do to them I will do to you."

Numbers 34:1 Then the LORD spoke to Moses:

Numbers 34:2 "Give these instructions to the Israelites, and tell them: 'When you enter Canaan, the land that has been assigned to you as an inheritance, the land of Canaan with its borders,

Numbers 34:3 your southern border will extend from the wilderness of Zin along the Edomite border, and your southern border will run eastward to the extremity of the Salt Sea,

Numbers 34:4 and then the border will turn from the south to the Scorpion Ascent, continue to Zin, and then its direction will be from the south to Kadesh Barnea. Then it will go to Hazar Addar and pass over to Azmon.

Numbers 34:5 There the border will turn from Azmon to the Brook of Egypt, and then its direction is to the sea.

Numbers 34:6 "'And for a western border you will have the Great Sea. This will be your western border.

Numbers 34:7 "'And this will be your northern border: From the Great Sea you will draw a line to Mount Hor;

Numbers 34:8 from Mount Hor you will draw a line to Lebo Hamath, and the direction of the border will be to Zedad.

Numbers 34:9 The border will continue to Ziphron, and its direction will be to Hazar Enan. This will be your northern border.

Numbers 34:10 "'For your eastern border you will draw a line from Hazar Enan to Shepham.

Numbers 34:11 The border will run down from Shepham to Riblah, on the east side of Ain, and the border will descend and reach the eastern side of the Sea of Chinnereth.

Numbers 34:12 Then the border will continue down the Jordan River and its direction will be to the Salt Sea. This will be your land by its borders that surround it.'"

Numbers 34:13 Then Moses commanded the Israelites: "This is the land which you will inherit by lot, which the LORD has commanded to be given to the nine and a half tribes,

Numbers 34:14 because the tribe of the Reubenites by their families, the tribe of the Gadites by their families, and half of the tribe of Manasseh have received their inheritance.

Numbers 34:15 The two and a half tribes have received their inheritance on this side of the Jordan, east of Jericho, toward the sunrise."

Numbers 34:16 The LORD said to Moses:

Numbers 34:17 "These are the names of the men who are to allocate the land to you as an inheritance: Eleazar the priest and Joshua son of Nun.

Numbers 34:18 You must take one leader from every tribe to assist in allocating the land as an inheritance.

Numbers 34:19 These are the names of the men: from the tribe of Judah, Caleb son of Jephunneh;

Numbers 34:20 from the tribe of the Simeonites, Shemuel son of Ammihud;

Numbers 34:21 from the tribe of Benjamin, Elidad son of Kislon;

Numbers 34:22 and from the tribe of the Danites, a leader, Bukki son of Jogli.

Numbers 34:23 From the Josephites, Hanniel son of Ephod, a leader from the tribe of Manasseh;

Numbers 34:24 from the tribe of the Ephraimites, a leader, Kemuel son of Shiphtan;

Numbers 34:25 from the tribe of the Zebulunites, a leader, Elizaphan son of Parnach;

Numbers 34:26 from the tribe of the Issacharites, a leader, Paltiel son of Azzan;

Numbers 34:27 from the tribe of the Asherites, a leader, Ahihud son of Shelomi;

Numbers 34:28 and from the tribe of the Naphtalites, a leader, Pedahel son of Ammihud.”

Numbers 34:29 These are the ones whom the LORD commanded to divide up the inheritance among the Israelites in the land of Canaan.

Numbers 35:1 Then the LORD spoke to Moses in the Moabite plains by the Jordan near Jericho. He said:

Numbers 35:2 “Instruct the Israelites to give the Levites towns to live in from the inheritance the Israelites will possess. You must also give the Levites grazing land around the towns.

Numbers 35:3 Thus they will have towns in which to live, and their grazing lands will be for their cattle, for their possessions, and for all their animals.

Numbers 35:4 The grazing lands around the towns that you will give to the Levites must extend to a distance of 500 yards from the town wall.

Numbers 35:5 “You must measure from outside the wall of the town on the east 1,000 yards, and on the south side 1,000 yards, and on the west side 1,000 yards, and on the north side 1,000 yards, with the town in the middle. This territory must belong to them as grazing land for the towns.

Numbers 35:6 Now from these towns that you will give to the Levites you must select six towns of refuge to which a person who has killed someone may flee. And you must give them forty-two other towns.

Numbers 35:7 “So the total of the towns you will give the Levites is forty-eight. You must give these together with their grazing lands.

Numbers 35:8 The towns you will give must be from the possession of the Israelites. From the larger tribes you must give more; and from the smaller tribes fewer. Each must contribute some of its own towns to the Levites in proportion to the inheritance allocated to each.

Numbers 35:9 Then the LORD spoke to Moses:

Numbers 35:10 “Speak to the Israelites and tell them, ‘When you cross over the Jordan River into the land of Canaan,

Numbers 35:11 you must then designate some towns as towns of refuge for you, to which a person who has killed someone unintentionally may flee.

Numbers 35:12 And they must stand as your towns of refuge from the avenger in order that the killer may not die until he has stood trial before the community.

Numbers 35:13 These towns that you must give shall be your six towns for refuge.

Numbers 35:14 “You must give three towns on this side of the Jordan, and you must give three towns in the land of Canaan; they must be towns of refuge.

Numbers 35:15 These six towns will be places of refuge for the Israelites, and for the foreigner, and for the settler among them, so that anyone who kills any person accidentally may flee there.

Numbers 35:16 “But if he hits someone with an iron tool so that he dies, he is a murderer. The murderer must surely be put to death.

Numbers 35:17 If he strikes him by throwing a stone large enough that he could die, and he dies, he is a murderer. The murderer must surely be put to death.

Numbers 35:18 Or if he strikes him with a wooden hand weapon so that he could die, and he dies, he is a murderer. The murderer must surely be put to death.

Numbers 35:19 The avenger of blood himself must kill the murderer; when he meets him, he must kill him.

Numbers 35:20 “But if he strikes him out of hatred or throws something at him intentionally so that he dies,

Numbers 35:21 or with enmity he strikes him with his hand and he dies, the one who struck him must surely be put to death, for he is a murderer. The avenger of blood must kill the murderer when he meets him.

Numbers 35:22 “But if he strikes him suddenly, without enmity, or throws anything at him unintentionally,

Numbers 35:23 or with any stone large enough that a man could die, without seeing him, and throws it at him, and he dies, even though he was not his enemy nor sought his harm,

Numbers 35:24 then the community must judge between the slayer and the avenger of blood according to these decisions.

Numbers 35:25 The community must deliver the slayer out of the hand of the avenger of blood, and the community must restore him to the town of refuge to which he fled, and he must live there until the death of the high priest, who was anointed with the consecrated oil.

Numbers 35:26 But if the slayer at any time goes outside the boundary of the town to which he had fled,

Numbers 35:27 and the avenger of blood finds him outside the borders of the town of refuge, and the avenger of blood kills the slayer, he will not be guilty of blood,

Numbers 35:28 because the slayer should have stayed in his town of refuge until the death of the high priest. But after the death of the high priest, the slayer may return to the land of his possessions.

Numbers 35:29 So these things must be a statutory ordinance for you throughout your generations, in all the places where you live.

Numbers 35:30 “Whoever kills any person, the murderer must be put to death by the testimony of witnesses; but one witness cannot testify against any person to cause him to be put to death.

Numbers 35:31 Moreover, you must not accept a ransom for the life of a murderer who is guilty of death; he must surely be put to death.

Numbers 35:32 And you must not accept a ransom for anyone who has fled to a town of refuge, to allow him to return home and live on his own land before the death of the high priest.

Numbers 35:33 “You must not pollute the land where you live, for blood defiles the land, and the land cannot be cleansed of the blood that is shed there, except by the blood of the person who shed it.

Numbers 35:34 Therefore do not defile the land that you will inhabit, in which I live, for I the LORD live among the Israelites.”

Numbers 36:1 Then the heads of the family groups of the Gileadites, the descendant of Machir, the descendant of Manasseh, who were from the Josephite families, approached and spoke before Moses and the leaders who were the heads of the Israelite families.

Numbers 36:2 They said, “The LORD commanded my lord to give the land as an inheritance by lot to the Israelites; and my lord was commanded by the LORD to give the inheritance of our brother Zelophehad to his daughters.

Numbers 36:3 Now if they should be married to one of the men from another Israelite tribe, their inheritance would be taken from the inheritance of our fathers and added to the inheritance of the tribe into which they marry. As a result, it will be taken from the lot of our inheritance.

Numbers 36:4 And when the Jubilee of the Israelites is to take place, their inheritance will be added to the inheritance of the tribe into which they marry. So their inheritance will be taken away from the inheritance of our ancestral tribe.”

Numbers 36:5 Then Moses gave a ruling to the Israelites by the word of the LORD: “What the tribe of the Josephites is saying is right.

Numbers 36:6 This is what the LORD has commanded for Zelophehad’s daughters: ‘Let them marry whomever they think best, only they must marry within the family of their father’s tribe.

Numbers 36:7 In this way the inheritance of the Israelites will not be transferred from tribe to tribe. But every one of the Israelites must retain the ancestral heritage.

Numbers 36:8 And every daughter who possesses an inheritance from any of the tribes of the Israelites must become the wife of a man from any family in her father’s tribe, so that every Israelite may retain the inheritance of his fathers.

Numbers 36:9 No inheritance may pass from tribe to tribe. But every one of the tribes of the Israelites must retain its inheritance.”

Numbers 36:10 As the LORD had commanded Moses, so the daughters of Zelophehad did.

Numbers 36:11 For the daughters of Zelophehad– Mahlah, Tirzah, Hoglah, Milcah, and Noah– were married to the sons of their uncles.

Numbers 36:12 They were married into the families of the Manassehites, the descendants of Joseph, and their inheritance remained in the tribe of their father’s family.

Numbers 36:13 These are the commandments and the decisions that the LORD commanded the Israelites through the authority of Moses, on the plains of Moab by the Jordan River opposite Jericho.

Deuteronomy

1:1 This is what Moses said to the assembly of Israel in the Transjordanian wastelands, the arid country opposite Suph, between Paran and Tophel, Laban, Hazeroth, and Di Zahab

Deuteronomy 1:2 Now it is ordinarily an eleven-day journey from Horeb to Kadesh Barnea by way of Mount Seir.

Deuteronomy 1:3 However, it was not until the first day of the eleventh month of the fortieth year that Moses addressed the Israelites just as the LORD had instructed him to do.

Deuteronomy 1:4 This took place after the defeat of King Sihon of the Amorites, whose capital was in Heshbon, and King Og of Bashan, whose capital was in Ashtaroth, specifically in Edrei.

Deuteronomy 1:5 So it was in the Transjordan, in Moab, that Moses began to deliver these words:

Deuteronomy 1:6 The LORD our God spoke to us at Horeb and said, “You have stayed in the area of this mountain long enough.

Deuteronomy 1:7 Get up now, resume your journey, heading for the Amorite hill country, to all its areas including the arid country, the highlands, the Shephelah, the Negev, and the coastal plain– all of Canaan and Lebanon as far as the Great River, that is, the Euphrates.

Deuteronomy 1:8 Look! I have already given the land to you. Go, occupy the territory that I, the LORD, promised to give to your ancestors Abraham, Isaac, and Jacob, and to their descendants.”

Deuteronomy 1:9 I also said to you at that time, “I am no longer able to sustain you by myself.

Deuteronomy 1:10 The LORD your God has increased your population to the point that you are now as numerous as the very stars of the sky.

Deuteronomy 1:11 Indeed, may the LORD, the God of your ancestors, make you a thousand times more numerous than you are now, blessing you just as he said he would!

Deuteronomy 1:12 But how can I alone bear up under the burden of your hardship and strife?

Deuteronomy 1:13 Select wise and practical men, those known among your tribes, whom I may appoint as your leaders."

Deuteronomy 1:14 You replied to me that what I had said to you was good.

Deuteronomy 1:15 So I chose as your tribal leaders wise and well-known men, placing them over you as administrators of groups of thousands, hundreds, fifties, and tens, and also as other tribal officials.

Deuteronomy 1:16 I furthermore admonished your judges at that time that they should pay attention to issues among your fellow citizens and judge fairly, whether between one citizen and another or a citizen and a resident foreigner.

Deuteronomy 1:17 They must not discriminate in judgment, but hear the lowly and the great alike. Nor should they be intimidated by human beings, for judgment belongs to God. If the matter being adjudicated is too difficult for them, they should bring it before me for a hearing.

Deuteronomy 1:18 So I instructed you at that time regarding everything you should do.

Deuteronomy 1:19 Then we left Horeb and passed through all that immense, forbidding wilderness that you saw on the way to the Amorite hill country as the LORD our God had commanded us to do, finally arriving at Kadesh Barnea.

Deuteronomy 1:20 Then I said to you, "You have come to the Amorite hill country which the LORD our God is about to give us.

Deuteronomy 1:21 Look, he has placed the land in front of you! Go up, take possession of it, just as the LORD, the God of your ancestors, said to do. Do not be afraid or discouraged!"

Deuteronomy 1:22 So all of you approached me and said, "Let's send some men ahead of us to scout out the land and bring us back word as to how we should attack it and what the cities are like there."

Deuteronomy 1:23 I thought this was a good idea, so I sent twelve men from among you, one from each tribe.

Deuteronomy 1:24 They left and went up to the hill country, coming to the Eshcol Valley, which they scouted out.

Deuteronomy 1:25 Then they took some of the produce of the land and carried it back down to us. They also brought a report to us, saying, “The land that the LORD our God is about to give us is good.”

Deuteronomy 1:26 You were not willing to go up, however, but instead rebelled against the LORD your God.

Deuteronomy 1:27 You complained among yourselves privately and said, “Because the LORD hates us he brought us from Egypt to deliver us over to the Amorites so they could destroy us!

Deuteronomy 1:28 What is going to happen to us? Our brothers have drained away our courage by describing people who are more numerous and taller than we are, and great cities whose defenses appear to be as high as heaven itself! Moreover, they said they saw Anakites there.”

Deuteronomy 1:29 So I responded to you, “Do not be terrified of them!

Deuteronomy 1:30 The LORD your God is about to go ahead of you; he will fight for you, just as you saw him do in Egypt

Deuteronomy 1:31 and in the desert, where you saw him carrying you along like a man carries his son. This he did everywhere you went until you came to this very place.”

Deuteronomy 1:32 However, through all this you did not have confidence in the LORD your God,

Deuteronomy 1:33 the one who was constantly going before you to find places for you to set up camp. He appeared by fire at night and cloud by day, to show you the way you ought to go.

Deuteronomy 1:34 When the LORD heard you, he became angry and made this vow:

Deuteronomy 1:35 “Not a single person of this evil generation will see the good land that I promised to give to your ancestors!

Deuteronomy 1:36 The exception is Caleb son of Jephunneh; he will see it and I will give him and his descendants the territory on which he has walked, because he has wholeheartedly followed me.”

Deuteronomy 1:37 As for me, the LORD was also angry with me on your account. He said, “You also will not be able to go there.

Deuteronomy 1:38 However,Joshua son of Nun, your assistant, will go. Encourage him, because he will enable Israel to inherit the land.

Deuteronomy 1:39 Also, your infants, who you thought would die on the way, and your children, who as yet do not know good from bad, will go there; I will give them the land and they will possess it.

Deuteronomy 1:40 But as for you, turn back and head for the desert by the way to the Red Sea.”

Deuteronomy 1:41 Then you responded to me and admitted, “We have sinned against the LORD. We will now go up and fight as the LORD our God has told us to do.” So you each put on your battle gear and prepared to go up to the hill country.

Deuteronomy 1:42 But the LORD told me: “Tell them this: ‘Do not go up and fight, because I will not be with you and you will be defeated by your enemies.’“

Deuteronomy 1:43 I spoke to you, but you did not listen. Instead you rebelled against the LORD and recklessly went up to the hill country.

Deuteronomy 1:44 The Amorite inhabitants of that area confronted you and chased you like a swarm of bees, striking you down from Seir as far as Hormah.

Deuteronomy 1:45 Then you came back and wept before the LORD, but he paid no attention to you whatsoever.

Deuteronomy 1:46 Therefore, you remained at Kadesh for a long time– indeed, for the full time.

Deuteronomy 2:1 Then we turned and set out toward the desert land on the way to the Red Sea just as the LORD told me to do, detouring around Mount Seir for a long time.

Deuteronomy 2:2 At this point the LORD said to me,

Deuteronomy 2:3 “You have circled around this mountain long enough; now turn north.

Deuteronomy 2:4 Instruct these people as follows: ‘You are about to cross the border of your relatives the descendants of Esau, who inhabit Seir. They will be afraid of you, so watch yourselves carefully.

Deuteronomy 2:5 Do not be hostile toward them, because I am not giving you any of their land, not even a footprint, for I have given Mount Seir as an inheritance for Esau.

Deuteronomy 2:6 You may purchase food to eat and water to drink from them.

Deuteronomy 2:7 All along the way I, the LORD your God, have blessed your every effort. I have been attentive to your travels through this great wasteland. These forty years I have been with you; you have lacked for nothing.’“

Deuteronomy 2:8 So we turned away from our relatives the descendants of Esau, the inhabitants of Seir, turning from the desert route, from Elat and Ezion Geber, and traveling the way of the Moab wastelands.

Deuteronomy 2:9 Then the LORD said to me, “Do not harass Moab and provoke them to war, for I will not give you any of their land as your territory. This is because I have given Ar to the descendants of Lot as their possession.

Deuteronomy 2:10 (The Emites used to live there, a people as powerful, numerous, and tall as the Anakites.

Deuteronomy 2:11 These people, as well as the Anakites, are also considered Rephaites; the Moabites call them Emites.

Deuteronomy 2:12 Previously the Horites lived in Seir but the descendants of Esau dispossessed and destroyed them and settled in their place, just as Israel did to the land it came to possess, the land the LORD gave them.)

Deuteronomy 2:13 Now, get up and cross the Wadi Zered." So we did so.

Deuteronomy 2:14 Now the length of time it took for us to go from Kadesh Barnea to the crossing of Wadi Zered was thirty-eight years, time for all the military men of that generation to die, just as the LORD had vowed to them.

Deuteronomy 2:15 Indeed, it was the very hand of the LORD that eliminated them from within the camp until they were all gone.

Deuteronomy 2:16 So it was that after all the military men had been eliminated from the community,

Deuteronomy 2:17 the LORD said to me,

Deuteronomy 2:18 "Today you are going to cross the border of Moab, that is, of Ar.

Deuteronomy 2:19 But when you come close to the Ammonites, do not harass or provoke them because I am not giving you any of the Ammonites' land as your possession; I have already given it to Lot's descendants as their possession.

Deuteronomy 2:20 (That also is considered to be a land of the Rephaites. The Rephaites lived there originally; the Ammonites call them Zamzummites.

Deuteronomy 2:21 They are a people as powerful, numerous, and tall as the Anakites. But the LORD destroyed the Rephaites in advance of the Ammonites, so they dispossessed them and settled down in their place.

Deuteronomy 2:22 This is exactly what he did for the descendants of Esau who lived in Seir when he destroyed the Horites before them so that they could dispossess them and settle in their area to this very day.

Deuteronomy 2:23 As for the Avvites who lived in settlements as far west as Gaza, Caphtorites who came from Crete destroyed them and settled down in their place.)

Deuteronomy 2:24 Get up, make your way across Wadi Arnon. Look! I have already delivered over to you Sihon the Amorite, king of Heshbon, and his land. Go ahead! Take it! Engage him in war!

Deuteronomy 2:25 This very day I will begin to fill all the people of the earth with dread and to terrify them when they hear about you. They will shiver and shake in anticipation of your approach."

Deuteronomy 2:26 Then I sent messengers from the Kedemoth Desert to King Sihon of Heshbon with an offer of peace:

Deuteronomy 2:27 "Let me pass through your land; I will keep strictly to the roadway. I will not turn aside to the right or the left.

Deuteronomy 2:28 Sell me food for cash so that I can eat and sell me water to drink. Just allow me to go through on foot,

Deuteronomy 2:29 just as the descendants of Esau who live at Seir and the Moabites who live in Ar did for me, until I cross the Jordan to the land the LORD our God is giving us."

Deuteronomy 2:30 But King Sihon of Heshbon was unwilling to allow us to pass near him because the LORD our God had made him obstinate and stubborn so that he might deliver him over to you this very day.

Deuteronomy 2:31 The LORD said to me, "Look! I have already begun to give over Sihon and his land to you. Start right now to take his land as your possession."

Deuteronomy 2:32 When Sihon and all his troops emerged to encounter us in battle at Jahaz,

Deuteronomy 2:33 the LORD our God delivered him over to us and we struck him down, along with his sons and everyone else.

Deuteronomy 2:34 At that time we seized all his cities and put every one of them under divine judgment, including even the women and children; we left no survivors.

Deuteronomy 2:35 We kept only the livestock and plunder from the cities for ourselves.

Deuteronomy 2:36 From Aroer, which is at the edge of Wadi Arnon (it is the city in the wadi), all the way to Gilead there was not a town able to resist us– the LORD our God gave them all to us.

Deuteronomy 2:37 However, you did not approach the land of the Ammonites, the Wadi Jabbok, the cities of the hill country, or any place else forbidden by the LORD our God.

Deuteronomy 3:1 Next we set out on the route to Bashan, but King Og of Bashan and his whole army came out to meet us in battle at Edrei.

Deuteronomy 3:2 The LORD, however, said to me, "Don't be afraid of him because I have already given him, his whole army, and his land to you. You will do to him exactly what you did to King Sihon of the Amorites who lived in Heshbon."

Deuteronomy 3:3 So the LORD our God did indeed give over to us King Og of Bashan and his whole army and we struck them down until not a single survivor was left.

Deuteronomy 3:4 We captured all his cities at that time– there was not a town we did not take from them– sixty cities, all the region of Argob, the dominion of Og in Bashan.

Deuteronomy 3:5 All of these cities were fortified by high walls, gates, and locking bars; in addition there were a great many open villages.

Deuteronomy 3:6 We put all of these under divine judgment just as we had done to King Sihon of Heshbon– every occupied city, including women and children.

Deuteronomy 3:7 But all the livestock and plunder from the cities we kept for ourselves.

Deuteronomy 3:8 So at that time we took the land of the two Amorite kings in the Transjordan from Wadi Arnon to Mount Hermon

Deuteronomy 3:9 (the Sidonians call Hermon Sirion and the Amorites call it Senir),

Deuteronomy 3:10 all the cities of the plateau, all of Gilead and Bashan as far as Salecah and Edrei, cities of the kingdom of Og in Bashan.

Deuteronomy 3:11 Only King Og of Bashan was left of the remaining Rephaites. (It is noteworthy that his sarcophagus was made of iron. Does it not, indeed, still remain in Rabbath of the Ammonites? It is thirteen and a half feet long and six feet wide according to standard measure.)

Deuteronomy 3:12 This is the land we brought under our control at that time: The territory extending from Aroer by the Wadi Arnon and half the Gilead hill country with its cities I gave to the Reubenites and Gadites.

Deuteronomy 3:13 The rest of Gilead and all of Bashan, the kingdom of Og, I gave to half the tribe of Manasseh. (All the region of Argob, that is, all Bashan, is called the land of Rephaim.

Deuteronomy 3:14 Jair, son of Manasseh, took all the Argob region as far as the border with the Geshurites and Maacathites (namely Bashan) and called it by his name, Havvoth-Jair, which it retains to this very day.)

Deuteronomy 3:15 I gave Gilead to Machir.

Deuteronomy 3:16 To the Reubenites and Gadites I allocated the territory extending from Gilead as far as Wadi Arnon (the exact middle of the wadi was a boundary) all the way to the Wadi Jabbok, the Ammonite border.

Deuteronomy 3:17 The Arabah and the Jordan River were also a border, from the sea of Chinnereth to the sea of the Arabah (that is, the Salt Sea), beneath the watershed of Pisgah to the east.

Deuteronomy 3:18 At that time I instructed you as follows: “The LORD your God has given you this land for your possession. You warriors are to cross over before your fellow Israelites equipped for battle.

Deuteronomy 3:19 But your wives, children, and livestock (of which I know you have many) may remain in the cities I have given you.

Deuteronomy 3:20 You must fight until the LORD gives your countrymen victory as he did you and they take possession of the land that the LORD your God is giving them on the other side of the Jordan River. Then each of you may return to his own territory that I have given you.”

Deuteronomy 3:21 I also commanded Joshua at the same time, “You have seen everything the LORD your God did to these two kings; he will do the same to all the kingdoms where you are going.

Deuteronomy 3:22 Do not be afraid of them, for the LORD your God will personally fight for you.”

Deuteronomy 3:23 Moreover, at that time I pleaded with the LORD,

Deuteronomy 3:24 “O, Lord GOD, you have begun to show me your greatness and strength. (What god in heaven or earth can rival your works and mighty deeds?)

Deuteronomy 3:25 Let me please cross over to see the good land on the other side of the Jordan River– this good hill country and the Lebanon!”

Deuteronomy 3:26 But the LORD was angry at me because of you and would not listen to me. Instead, he said to me, “Enough of that! Do not speak to me anymore about this matter.

Deuteronomy 3:27 Go up to the top of Pisgah and take a good look to the west, north, south, and east, for you will not be allowed to cross the Jordan.

Deuteronomy 3:28 Commission Joshua, and encourage and strengthen him, because he will lead these people over and will enable them to inherit the land you will see.”

Deuteronomy 3:29 So we settled down in the valley opposite Beth Peor.

Deuteronomy 4:1 Now, Israel, pay attention to the statutes and ordinances I am about to teach you, so that you might live and go on to enter and take possession of the land that the LORD, the God of your ancestors, is giving you.

Deuteronomy 4:2 Do not add a thing to what I command you nor subtract from it, so that you may keep the commandments of the LORD your God that I am delivering to you.

Deuteronomy 4:3 You have witnessed what the LORD did at Baal Peor, how he eradicated from your midst everyone who followed Baal Peor.

Deuteronomy 4:4 But you who remained faithful to the LORD your God are still alive to this very day, every one of you.

Deuteronomy 4:5 Look! I have taught you statutes and ordinances just as the LORD my God told me to do, so that you might carry them out in the land you are about to enter and possess.

Deuteronomy 4:6 So be sure to do them, because this will testify of your wise understanding to the people who will learn of all these statutes and say, “Indeed, this great nation is a very wise people.”

Deuteronomy 4:7 In fact, what other great nation has a god so near to them like the LORD our God whenever we call on him?

Deuteronomy 4:8 And what other great nation has statutes and ordinances as just as this whole law that I am about to share with you today?

Deuteronomy 4:9 Again, however, pay very careful attention, lest you forget the things you have seen and disregard them for the rest of your life; instead teach them to your children and grandchildren.

Deuteronomy 4:10 You stood before the LORD your God at Horeb and he said to me, “Assemble the people before me so that I can tell them my commands. Then they will learn to revere me all the days they live in the land, and they will instruct their children.”

Deuteronomy 4:11 You approached and stood at the foot of the mountain, a mountain ablaze to the sky above it and yet dark with a thick cloud.

Deuteronomy 4:12 Then the LORD spoke to you from the middle of the fire; you heard speech but you could not see anything– only a voice was heard.

Deuteronomy 4:13 And he revealed to you the covenant he has commanded you to keep, the ten commandments, writing them on two stone tablets.

Deuteronomy 4:14 Moreover, at that same time the LORD commanded me to teach you statutes and ordinances for you to keep in the land which you are about to enter and possess.

Deuteronomy 4:15 Be very careful, then, because you saw no form at the time the LORD spoke to you at Horeb from the middle of the fire.

Deuteronomy 4:16 I say this so you will not corrupt yourselves by making an image in the form of any kind of figure. This includes the likeness of a human male or female,

Deuteronomy 4:17 any kind of land animal, any bird that flies in the sky, Deuteronomy 4:18 anything that crawls on the ground, or any fish in the deep waters of the earth.

Deuteronomy 4:19 When you look up to the sky and see the sun, moon, and stars– the whole heavenly creation– you must not be seduced to worship and serve them, for the LORD your God has assigned them to all the people of the world.

Deuteronomy 4:20 You, however, the LORD has selected and brought from Egypt, that iron-smelting furnace, to be his special people as you are today.

Deuteronomy 4:21 But the LORD became angry with me because of you and vowed that I would never cross the Jordan nor enter the good land that he is about to give you.

Deuteronomy 4:22 So I must die here in this land; I will not cross the Jordan. But you are going over and will possess that good land.

Deuteronomy 4:23 Be on guard so that you do not forget the covenant of the LORD your God that he has made with you, and that you do not make an image of any kind, just as he has forbidden you.

Deuteronomy 4:24 For the LORD your God is a consuming fire; he is a jealous God.

Deuteronomy 4:25 After you have produced children and grandchildren and have been in the land a long time, if you become corrupt and make an image of any kind and do other evil things before the LORD your God that enrage him,

Deuteronomy 4:26 I invoke heaven and earth as witnesses against you today that you will surely and swiftly be removed from the very land you are about to cross the Jordan to possess. You will not last long there because you will surely be annihilated.

Deuteronomy 4:27 Then the LORD will scatter you among the peoples and there will be very few of you among the nations where the LORD will drive you.

Deuteronomy 4:28 There you will worship gods made by human hands– wood and stone that can neither see, hear, eat, nor smell.

Deuteronomy 4:29 But if you seek the LORD your God from there, you will find him, if, indeed, you seek him with all your heart and soul.

Deuteronomy 4:30 In your distress when all these things happen to you in the latter days, if you return to the LORD your God and obey him

Deuteronomy 4:31 (for he is a merciful God), he will not let you down or destroy you, for he cannot forget the covenant with your ancestors that he confirmed by oath to them.

Deuteronomy 4:32 Indeed, ask about the distant past, starting from the day God created humankind on the earth, and ask from one end of heaven to the other, whether there has ever been such a great thing as this, or even a rumor of it.

Deuteronomy 4:33 Have a people ever heard the voice of God speaking from the middle of fire, as you yourselves have, and lived to tell about it?

Deuteronomy 4:34 Or has God ever before tried to deliver a nation from the middle of another nation, accompanied by judgments, signs, wonders, war, strength, power, and other very terrifying things like the LORD your God did for you in Egypt before your very eyes?

Deuteronomy 4:35 You have been taught that the LORD alone is God– there is no other besides him.

Deuteronomy 4:36 From heaven he spoke to you in order to teach you, and on earth he showed you his great fire from which you also heard his words.

Deuteronomy 4:37 Moreover, because he loved your ancestors, he chose their descendants who followed them and personally brought you out of Egypt with his great power

Deuteronomy 4:38 to dispossess nations greater and stronger than you and brought you here this day to give you their land as your property.

Deuteronomy 4:39 Today realize and carefully consider that the LORD is God in heaven above and on earth below– there is no other!

Deuteronomy 4:40 Keep his statutes and commandments that I am setting forth today so that it may go well with you and your descendants and that you may enjoy longevity in the land that the LORD your God is about to give you as a permanent possession.

Deuteronomy 4:41 Then Moses selected three cities in the Transjordan, toward the east.

Deuteronomy 4:42 Anyone who accidentally killed someone without hating him at the time of the accident could flee to one of those cities and be safe.

Deuteronomy 4:43 These cities are Bezer, in the desert plateau, for the Reubenites; Ramoth in Gilead for the Gadites; and Golan in Bashan for the Manassehites.

Deuteronomy 4:44 This is the law that Moses set before the Israelites.

Deuteronomy 4:45 These are the stipulations, statutes, and ordinances that Moses spoke to the Israelites after he had brought them out of Egypt,

Deuteronomy 4:46 in the Transjordan, in the valley opposite Beth Peor, in the land of King Sihon of the Amorites, who lived in Heshbon. (It is he whom Moses and the Israelites attacked after they came out of Egypt.

Deuteronomy 4:47 They possessed his land and that of King Og of Bashan– both of whom were Amorite kings in the Transjordan, to the east.

Deuteronomy 4:48 Their territory extended from Aroer at the edge of the Arnon valley as far as Mount Siyon– that is, Hermon–

Deuteronomy 4:49 including all the Arabah of the Transjordan in the east to the sea of the Arabah, beneath the watershed of Pisgah.)

Deuteronomy 5:1 Then Moses called all the people of Israel together and said to them: “Listen, Israel, to the statutes and ordinances that I am about to deliver to you today; learn them and be careful to keep them!

Deuteronomy 5:2 The LORD our God made a covenant with us at Horeb.

Deuteronomy 5:3 He did not make this covenant with our ancestors but with us, we who are here today, all of us living now.

Deuteronomy 5:4 The LORD spoke face to face with you at the mountain, from the middle of the fire.

Deuteronomy 5:5 (I was standing between the LORD and you at that time to reveal to you the message of the LORD, because you were afraid of the fire and would not go up the mountain.) He said:

Deuteronomy 5:6 “I am the LORD your God, he who brought you from the land of Egypt, from the place of slavery.

Deuteronomy 5:7 You must not have any other gods besides me.

Deuteronomy 5:8 You must not make for yourself an image of anything in heaven above, on earth below, or in the waters beneath.

Deuteronomy 5:9 You must not worship or serve them, for I, the LORD your God, am a jealous God. I punish the sons, grandsons, and great-grandsons for the sin of the fathers who reject me,

Deuteronomy 5:10 but I show covenant faithfulness to the thousands who choose me and keep my commandments.

Deuteronomy 5:11 You must not make use of the name of the LORD your God for worthless purposes, for the LORD will not exonerate anyone who abuses his name that way.

Deuteronomy 5:12 Be careful to observe the Sabbath day just as the LORD your God has commanded you.

Deuteronomy 5:13 You are to work and do all your tasks in six days,

Deuteronomy 5:14 but the seventh day is the Sabbath of the LORD your God. On that day you must not do any work, you, your son, your daughter, your male slave, your female slave, your ox, your donkey, any other animal, or the foreigner who lives with you, so that your male and female slaves, like yourself, may have rest.

Deuteronomy 5:15 Recall that you were slaves in the land of Egypt and that the LORD your God brought you out of there by strength and power. That is why the LORD your God has commanded you to observe the Sabbath day.

Deuteronomy 5:16 Honor your father and your mother just as the LORD your God has commanded you to do, so that your days may be extended and that it may go well with you in the land that he is about to give you.

Deuteronomy 5:17 You must not murder.

Deuteronomy 5:18 You must not commit adultery.

Deuteronomy 5:19 You must not steal.

Deuteronomy 5:20 You must not offer false testimony against another.

Deuteronomy 5:21 You must not desire another man's wife, nor should you crave his house, his field, his male and female servants, his ox, his donkey, or anything else he owns."

Deuteronomy 5:22 The LORD said these things to your entire assembly at the mountain from the middle of the fire, the cloud, and the darkness with a loud voice, and that was all he said. Then he inscribed the words on two stone tablets and gave them to me.

Deuteronomy 5:23 Then, when you heard the voice from the midst of the darkness while the mountain was ablaze, all your tribal leaders and elders approached me.

Deuteronomy 5:24 You said, "The LORD our God has shown us his great glory and we have heard him speak from the middle of the fire. It is now clear to us that God can speak to human beings and they can keep on living.

Deuteronomy 5:25 But now, why should we die, because this intense fire will consume us! If we keep hearing the voice of the LORD our God we will die!

Deuteronomy 5:26 Who is there from the entire human race who has heard the voice of the living God speaking from the middle of the fire as we have, and has lived?

Deuteronomy 5:27 You go near so that you can hear everything the LORD our God is saying and then you can tell us whatever he says to you; then we will pay attention and do it."

Deuteronomy 5:28 When the LORD heard you speaking to me, he said to me, "I have heard what these people have said to you– they have spoken well.

Deuteronomy 5:29 If only it would really be their desire to fear me and obey all my commandments in the future, so that it may go well with them and their descendants forever.

Deuteronomy 5:30 Go and tell them, ‘Return to your tents!’

Deuteronomy 5:31 But as for you, remain here with me so I can declare to you all the commandments, statutes, and ordinances that you are to teach them, so that they can carry them out in the land I am about to give them.”

Deuteronomy 5:32 Be careful, therefore, to do exactly what the LORD your God has commanded you; do not turn right or left!

Deuteronomy 5:33 Walk just as he has commanded you so that you may live, that it may go well with you, and that you may live long in the land you are going to possess.

Deuteronomy 6:1 Now these are the commandments, statutes, and ordinances that the LORD your God instructed me to teach you so that you may carry them out in the land where you are headed

Deuteronomy 6:2 and that you may so revere the LORD your God that you will keep all his statutes and commandments that I am giving you– you, your children, and your grandchildren– all your lives, to prolong your days.

Deuteronomy 6:3 Pay attention, Israel, and be careful to do this so that it may go well with you and that you may increase greatly in number– as the LORD, God of your ancestors, said to you, you will have a land flowing with milk and honey.

Deuteronomy 6:4 Listen, Israel: The LORD is our God, the LORD is one!

Deuteronomy 6:5 You must love the LORD your God with your whole mind, your whole being, and all your strength.

Deuteronomy 6:6 These words I am commanding you today must be kept in mind,

Deuteronomy 6:7 and you must teach them to your children and speak of them as you sit in your house, as you walk along the road, as you lie down, and as you get up.

Deuteronomy 6:8 You should tie them as a reminder on your forearm and fasten them as symbols on your forehead.

Deuteronomy 6:9 Inscribe them on the doorframes of your houses and gates.

Deuteronomy 6:10 Then when the LORD your God brings you to the land he promised your ancestors Abraham, Isaac, and Jacob to give you– a land with large, fine cities you did not build,

Deuteronomy 6:11 houses filled with choice things you did not accumulate, hewn out cisterns you did not dig, and vineyards and olive groves you did not plant– and you eat your fill,

Deuteronomy 6:12 be careful not to forget the LORD who brought you out of Egypt, that place of slavery.

Deuteronomy 6:13 You must revere the LORD your God, serve him, and take oaths using only his name.

Deuteronomy 6:14 You must not go after other gods, those of the surrounding peoples,

Deuteronomy 6:15 for the LORD your God, who is present among you, is a jealous God and his anger will erupt against you and remove you from the land.

Deuteronomy 6:16 You must not put the LORD your God to the test as you did at Massah.

Deuteronomy 6:17 Keep his commandments very carefully, as well as the stipulations and statutes he commanded you to observe.

Deuteronomy 6:18 Do whatever is proper and good before the LORD so that it may go well with you and that you may enter and occupy the good land that he promised your ancestors,

Deuteronomy 6:19 and that you may drive out all your enemies just as the LORD said.

Deuteronomy 6:20 When your children ask you later on, “What are the stipulations, statutes, and ordinances that the LORD our God commanded you?”

Deuteronomy 6:21 you must say to them, “We were Pharaoh’s slaves in Egypt, but the LORD brought us out of Egypt in a powerful way.

Deuteronomy 6:22 And he brought signs and great, devastating wonders on Egypt, on Pharaoh, and on his whole family before our very eyes.

Deuteronomy 6:23 He delivered us from there so that he could give us the land he had promised our ancestors.

Deuteronomy 6:24 The LORD commanded us to obey all these statutes and to revere him so that it may always go well for us and he may preserve us, as he has to this day.

Deuteronomy 6:25 We will be innocent if we carefully keep all these commandments before the LORD our God, just as he demands.”

Deuteronomy 7:1 When the LORD your God brings you to the land that you are going to occupy and forces out many nations before you– Hittites, Girgashites, Amorites, Canaanites, Perizzites, Hivites, and Jebusites, seven nations more numerous and powerful than you–

Deuteronomy 7:2 and he delivers them over to you and you attack them, you must utterly annihilate them. Make no treaty with them and show them no mercy!

Deuteronomy 7:3 You must not intermarry with them. Do not give your daughters to their sons or take their daughters for your sons, Deuteronomy 7:4 for they will turn your sons away from me to worship other gods. Then the anger of the LORD will erupt against you and he will quickly destroy you.

Deuteronomy 7:5 Instead, this is what you must do to them: You must tear down their altars, shatter their sacred pillars, cut down their sacred Asherah poles, and burn up their idols.

Deuteronomy 7:6 For you are a people holy to the LORD your God. He has chosen you to be his people, prized above all others on the face of the earth.

Deuteronomy 7:7 It is not because you were more numerous than all the other peoples that the LORD favored and chose you– for in fact you were the least numerous of all peoples.

Deuteronomy 7:8 Rather it is because of his love for you and his faithfulness to the promise he solemnly vowed to your ancestors that the LORD brought you out with great power, redeeming you from the place of slavery, from the power of Pharaoh king of Egypt.

Deuteronomy 7:9 So realize that the LORD your God is the true God, the faithful God who keeps covenant faithfully with those who love him and keep his commandments, to a thousand generations,

Deuteronomy 7:10 but who pays back those who hate him as they deserve and destroys them. He will not ignore those who hate him but will repay them as they deserve!

Deuteronomy 7:11 So keep the commandments, statutes, and ordinances that I today am commanding you to do.

Deuteronomy 7:12 If you obey these ordinances and are careful to do them, the LORD your God will faithfully keep covenant with you as he promised your ancestors.

Deuteronomy 7:13 He will love and bless you, and make you numerous. He will bless you with many children, with the produce of your soil, your grain, your new wine, your oil, the offspring of your oxen, and the young of your flocks in the land which he promised your ancestors to give you.

Deuteronomy 7:14 You will be blessed beyond all peoples; there will be no barrenness among you or your livestock.

Deuteronomy 7:15 The LORD will protect you from all sickness, and you will not experience any of the terrible diseases that you knew in Egypt; instead he will inflict them on all those who hate you.

Deuteronomy 7:16 You must destroy all the people whom the LORD your God is about to deliver over to you; you must not pity them or worship their gods, for that will be a snare to you.

Deuteronomy 7:17 If you think, “These nations are more numerous than I– how can I dispossess them?”

Deuteronomy 7:18 you must not fear them. You must carefully recall what the LORD your God did to Pharaoh and all Egypt,

Deuteronomy 7:19 the great judgments you saw, the signs and wonders, the strength and power by which he brought you out– thus the LORD your God will do to all the people you fear.

Deuteronomy 7:20 Furthermore, the LORD your God will release hornets among them until the very last ones who hide from you perish.

Deuteronomy 7:21 You must not tremble in their presence, for the LORD your God, who is present among you, is a great and awesome God.

Deuteronomy 7:22 He, the God who leads you, will expel the nations little by little. You will not be allowed to destroy them all at once lest the wild animals overrun you.

Deuteronomy 7:23 The LORD your God will give them over to you; he will throw them into a great panic until they are destroyed.

Deuteronomy 7:24 He will hand over their kings to you and you will erase their very names from memory. Nobody will be able to resist you until you destroy them.

Deuteronomy 7:25 You must burn the images of their gods, but do not covet the silver and gold that covers them so much that you take it for yourself and thus become ensnared by it; for it is abhorrent to the LORD your God.

Deuteronomy 7:26 You must not bring any abhorrent thing into your house and thereby become an object of divine wrath along with it. You must absolutely detest and abhor it, for it is an object of divine wrath.

Deuteronomy 8:1 You must keep carefully all these commandments I am giving you today so that you may live, increase in number, and go in and occupy the land that the LORD promised to your ancestors.

Deuteronomy 8:2 Remember the whole way by which he has brought you these forty years through the desert so that he might, by humbling you, test you to see if you have it within you to keep his commandments or not.

Deuteronomy 8:3 So he humbled you by making you hungry and then feeding you with unfamiliar manna. He did this to teach you that humankind cannot live by bread alone, but also by everything that comes from the LORD’s mouth.

Deuteronomy 8:4 Your clothing did not wear out nor did your feet swell all these forty years.

Deuteronomy 8:5 Be keenly aware that just as a parent disciplines his child, the LORD your God disciplines you.

Deuteronomy 8:6 So you must keep his commandments, live according to his standards, and revere him.

Deuteronomy 8:7 For the LORD your God is bringing you to a good land, a land of brooks, springs, and fountains flowing forth in valleys and hills,

Deuteronomy 8:8 a land of wheat, barley, vines, fig trees, and pomegranates, of olive trees and honey,

Deuteronomy 8:9 a land where you may eat food in plenty and find no lack of anything, a land whose stones are iron and from whose hills you can mine copper.

Deuteronomy 8:10 You will eat your fill and then praise the LORD your God because of the good land he has given you.

Deuteronomy 8:11 Be sure you do not forget the LORD your God by not keeping his commandments, ordinances, and statutes that I am giving you today.

Deuteronomy 8:12 When you eat your fill, when you build and occupy good houses,

Deuteronomy 8:13 when your cattle and flocks increase, when you have plenty of silver and gold, and when you have abundance of everything,

Deuteronomy 8:14 be sure you do not feel self-important and forget the LORD your God who brought you from the land of Egypt, the place of slavery,

Deuteronomy 8:15 and who brought you through the great, fearful desert of venomous serpents and scorpions, an arid place with no water. He made water flow from a flint rock and

Deuteronomy 8:16 fed you in the desert with manna (which your ancestors had never before known) so that he might by humbling you test you and eventually bring good to you.

Deuteronomy 8:17 Be careful not to say, “My own ability and skill have gotten me this wealth.”

Deuteronomy 8:18 You must remember the LORD your God, for he is the one who gives ability to get wealth; if you do this he will confirm his covenant that he made by oath to your ancestors, even as he has to this day.

Deuteronomy 8:19 Now if you forget the LORD your God at all and follow other gods, worshiping and prostrating yourselves before them, I testify to you today that you will surely be annihilated.

Deuteronomy 8:20 Just like the nations the LORD is about to destroy from your sight, so he will do to you because you would not obey him.

Deuteronomy 9:1 Listen, Israel: Today you are about to cross the Jordan so you can dispossess the nations there, people greater and stronger than you who live in large cities with extremely high fortifications.

Deuteronomy 9:2 They include the Anakites, a numerous and tall people whom you know about and of whom it is said, “Who is able to resist the Anakites?”

Deuteronomy 9:3 Understand today that the LORD your God who goes before you is a devouring fire; he will defeat and subdue them before you. You will dispossess and destroy them quickly just as he has told you.

Deuteronomy 9:4 Do not think to yourself after the LORD your God has driven them out before you, “Because of my own righteousness the LORD has brought me here to possess this land.” It is because of the wickedness of these nations that the Lord is driving them out ahead of you.

Deuteronomy 9:5 It is not because of your righteousness, or even your inner uprightness, that you have come here to possess their land. Instead, because of the wickedness of these nations the LORD your God is driving them out ahead of you in order to confirm the promise he made on oath to your ancestors, to Abraham, Isaac, and Jacob.

Deuteronomy 9:6 Understand, therefore, that it is not because of your righteousness that the LORD your God is about to give you this good land as a possession, for you are a stubborn people!

Deuteronomy 9:7 Remember– don’t ever forget– how you provoked the LORD your God in the desert; from the time you left the land of Egypt until you came to this place you were constantly rebelling against him.

Deuteronomy 9:8 At Horeb you provoked him and he was angry enough with you to destroy you.

Deuteronomy 9:9 When I went up the mountain to receive the stone tablets, the tablets of the covenant that the LORD made with you, I remained there forty days and nights, eating and drinking nothing.

Deuteronomy 9:10 The LORD gave me the two stone tablets, written by the very finger of God, and on them was everything he said to you at the mountain from the midst of the fire at the time of that assembly.

Deuteronomy 9:11 Now at the end of the forty days and nights the LORD presented me with the two stone tablets, the tablets of the covenant.

Deuteronomy 9:12 And he said to me, “Get up, go down at once from here because your people whom you brought out of Egypt have sinned! They have quickly turned from the way I commanded them and have made for themselves a cast metal image.”

Deuteronomy 9:13 Moreover, he said to me, “I have taken note of these people; they are a stubborn lot!

Deuteronomy 9:14 Stand aside and I will destroy them, obliterating their very name from memory, and I will make you into a stronger and more numerous nation than they are.”

Deuteronomy 9:15 So I turned and went down the mountain while it was blazing with fire; the two tablets of the covenant were in my hands.

Deuteronomy 9:16 When I looked, you had indeed sinned against the LORD your God and had cast for yourselves a metal calf; you had quickly turned aside from the way he had commanded you!

Deuteronomy 9:17 I grabbed the two tablets, threw them down, and shattered them before your very eyes.

Deuteronomy 9:18 Then I again fell down before the LORD for forty days and nights; I ate and drank nothing because of all the sin you had committed, doing such evil before the LORD as to enrage him.

Deuteronomy 9:19 For I was terrified at the LORD’s intense anger that threatened to destroy you. But he listened to me this time as well.

Deuteronomy 9:20 The LORD was also angry enough at Aaron to kill him, but at that time I prayed for him too.

Deuteronomy 9:21 As for your sinful thing that you had made, the calf, I took it, melted it down, ground it up until it was as fine as dust, and tossed the dust into the stream that flows down the mountain.

Deuteronomy 9:22 Moreover, you continued to provoke the LORD at Taberah, Massah, and Kibroth-Hattaavah.

Deuteronomy 9:23 And when he sent you from Kadesh-Barnea and told you, “Go up and possess the land I have given you,” you rebelled against the LORD your God and would neither believe nor obey him.

Deuteronomy 9:24 You have been rebelling against him from the very first day I knew you!

Deuteronomy 9:25 I lay flat on the ground before the LORD for forty days and nights, for he had said he would destroy you.

Deuteronomy 9:26 I prayed to him: O, Lord GOD, do not destroy your people, your valued property that you have powerfully redeemed, whom you brought out of Egypt by your strength.

Deuteronomy 9:27 Remember your servants Abraham, Isaac, and Jacob; ignore the stubbornness, wickedness, and sin of these people.

Deuteronomy 9:28 Otherwise the people of the land from which you brought us will say, “The LORD was unable to bring them to the land he promised them, and because of his hatred for them he has brought them out to kill them in the desert.”

Deuteronomy 9:29 They are your people, your valued property, whom you brought out with great strength and power.

Deuteronomy 10:1 At that same time the LORD said to me, “Carve out for yourself two stone tablets like the first ones and come up the mountain to me; also make for yourself a wooden ark.

Deuteronomy 10:2 I will write on the tablets the same words that were on the first tablets you broke, and you must put them into the ark.”

Deuteronomy 10:3 So I made an ark of acacia wood and carved out two stone tablets just like the first ones. Then I went up the mountain with the two tablets in my hands.

Deuteronomy 10:4 The LORD then wrote on the tablets the same words, the ten commandments, which he had spoken to you at the mountain from the middle of the fire at the time of that assembly, and he gave them to me.

Deuteronomy 10:5 Then I turned, went down the mountain, and placed the tablets into the ark I had made– they are still there, just as the LORD commanded me.

Deuteronomy 10:6 “During those days the Israelites traveled from Beeroth Bene-Yaaqan to Moserah. There Aaron died and was buried, and his son Eleazar became priest in his place.

Deuteronomy 10:7 From there they traveled to Gudgodah, and from Gudgodah to Jotbathah, a place of flowing streams.

Deuteronomy 10:8 At that time the LORD set apart the tribe of Levi to carry the ark of the LORD’s covenant, to stand before the LORD to serve him, and to formulate blessings in his name, as they do to this very day.

Deuteronomy 10:9 Therefore Levi has no allotment or inheritance among his brothers; the LORD is his inheritance just as the LORD your God told him.

Deuteronomy 10:10 As for me, I stayed at the mountain as I did the first time, forty days and nights. The LORD listened to me that time as well and decided not to destroy you.

Deuteronomy 10:11 Then he said to me, “Get up, set out leading the people so they may go and possess the land I promised to give to their ancestors.”

Deuteronomy 10:12 Now, Israel, what does the LORD your God require of you except to revere him, to obey all his commandments, to love him, to serve him with all your mind and being,

Deuteronomy 10:13 and to keep the Lord’s commandments and statutes that I am giving you today for your own good?

Deuteronomy 10:14 The heavens– indeed the highest heavens– belong to the LORD your God, as does the earth and everything in it.

Deuteronomy 10:15 However, only to your ancestors did he show his loving favor, and he chose you, their descendants, from all peoples– as is apparent today.

Deuteronomy 10:16 Therefore, cleanse your heart and stop being so stubborn!

Deuteronomy 10:17 For the LORD your God is God of gods and Lord of lords, the great, mighty, and awesome God who is unbiased and takes no bribe, Deuteronomy 10:18 who justly treats the orphan and widow, and who loves resident foreigners, giving them food and clothing.

Deuteronomy 10:19 So you must love the resident foreigner because you were foreigners in the land of Egypt.

Deuteronomy 10:20 Revere the LORD your God, serve him, be loyal to him and take oaths only in his name.

Deuteronomy 10:21 He is the one you should praise; he is your God, the one who has done these great and awesome things for you that you have seen.

Deuteronomy 10:22 When your ancestors went down to Egypt, they numbered only seventy, but now the LORD your God has made you as numerous as the stars of the sky.

Deuteronomy 11:1 You must love the LORD your God and do what he requires; keep his statutes, ordinances, and commandments at all times.

Deuteronomy 11:2 Bear in mind today that I am not speaking to your children who have not personally experienced the judgments of the LORD your God, which revealed his greatness, strength, and power.

Deuteronomy 11:3 They did not see the awesome deeds he performed in the midst of Egypt against Pharaoh king of Egypt and his whole land,

Deuteronomy 11:4 or what he did to the army of Egypt, including their horses and chariots, when he made the waters of the Red Sea overwhelm them while they were pursuing you and he annihilated them.

Deuteronomy 11:5 They did not see what he did to you in the desert before you reached this place,

Deuteronomy 11:6 or what he did to Dathan and Abiram, sons of Eliab the Reubenite, when the earth opened its mouth in the middle of the Israelite camp and swallowed them, their families, their tents, and all the property they brought with them.

Deuteronomy 11:7 I am speaking to you because you are the ones who saw all the great deeds of the LORD!

Deuteronomy 11:8 Now pay attention to all the commandments I am giving you today, so that you may be strong enough to enter and possess the land where you are headed,

Deuteronomy 11:9 and that you may enjoy long life in the land the LORD promised to give to your ancestors and their descendants, a land flowing with milk and honey.

Deuteronomy 11:10 For the land where you are headed is not like the land of Egypt from which you came, a land where you planted seed and which you irrigated by hand like a vegetable garden.

Deuteronomy 11:11 Instead, the land you are crossing the Jordan to occupy is one of hills and valleys, a land that drinks in water from the rains,

Deuteronomy 11:12 a land the LORD your God looks after. He is constantly attentive to it from the beginning to the end of the year.

Deuteronomy 11:13 Now, if you pay close attention to my commandments that I am giving you today and love the LORD your God and serve him with all your mind and being,

Deuteronomy 11:14 then he promises, “I will send rain for your land in its season, the autumn and the spring rains, so that you may gather in your grain, new wine, and olive oil.

Deuteronomy 11:15 I will provide pasture for your livestock and you will eat your fill.”

Deuteronomy 11:16 Make sure you do not turn away to serve and worship other gods!

Deuteronomy 11:17 Then the anger of the LORD will erupt against you and he will close up the sky so that it does not rain. The land will not yield its produce, and you will soon be removed from the good land that the Lord is about to give you.

Deuteronomy 11:18 Fix these words of mine into your mind and being, and tie them as a reminder on your hands and let them be symbols on your forehead.

Deuteronomy 11:19 Teach them to your children and speak of them as you sit in your house, as you walk along the road, as you lie down, and as you get up.

Deuteronomy 11:20 Inscribe them on the doorframes of your houses and on your gates

Deuteronomy 11:21 so that your days and those of your descendants may be extended in the land which the LORD promised to give to your ancestors, like the days of heaven itself.

Deuteronomy 11:22 For if you carefully observe all of these commandments I am giving you and love the LORD your God, live according to his standards, and remain loyal to him,

Deuteronomy 11:23 then he will drive out all these nations ahead of you, and you will dispossess nations greater and stronger than you.

Deuteronomy 11:24 Every place you set your foot will be yours; your border will extend from the desert to Lebanon and from the River (that is, the Euphrates) as far as the Mediterranean Sea.

Deuteronomy 11:25 Nobody will be able to resist you; the LORD your God will spread the fear and terror of you over the whole land on which you walk, just as he promised you.

Deuteronomy 11:26 Take note– I am setting before you today a blessing and a curse:

Deuteronomy 11:27 the blessing if you take to heart the commandments of the LORD your God that I am giving you today,

Deuteronomy 11:28 and the curse if you pay no attention to his commandments and turn from the way I am setting before you today to pursue other gods you have not known.

Deuteronomy 11:29 When the LORD your God brings you into the land you are to possess, you must pronounce the blessing on Mount Gerizim and the curse on Mount Ebal.

Deuteronomy 11:30 Are they not across the Jordan River, toward the west, in the land of the Canaanites who live in the Arabah opposite Gilgal near the oak of Moreh?

Deuteronomy 11:31 For you are about to cross the Jordan to possess the land the LORD your God is giving you, and you will possess and inhabit it.

Deuteronomy 11:32 Be certain to keep all the statutes and ordinances that I am presenting to you today.

Deuteronomy 12:1 These are the statutes and ordinances you must be careful to obey as long as you live in the land the LORD, the God of your ancestors, has given you to possess.

Deuteronomy 12:2 You must by all means destroy all the places where the nations you are about to dispossess worship their gods– on the high mountains and hills and under every leafy tree.

Deuteronomy 12:3 You must tear down their altars, shatter their sacred pillars, burn up their sacred Asherah poles, and cut down the images of their gods; you must eliminate their very memory from that place.

Deuteronomy 12:4 You must not worship the LORD your God the way they worship.

Deuteronomy 12:5 But you must seek only the place he chooses from all your tribes to establish his name as his place of residence, and you must go there.

Deuteronomy 12:6 And there you must take your burnt offerings, your sacrifices, your tithes, the personal offerings you have prepared, your votive offerings, your freewill offerings, and the firstborn of your herds and flocks.

Deuteronomy 12:7 Both you and your families must feast there before the LORD your God and rejoice in all the output of your labor with which he has blessed you.

Deuteronomy 12:8 You must not do like we are doing here today, with everyone doing what seems best to him, Deuteronomy 12:9 for you have not yet come to the final stop and inheritance the LORD your God is giving you.

Deuteronomy 12:10 When you do go across the Jordan River and settle in the land he is granting you as an inheritance and you find relief from all the enemies who surround you, you will live in safety.

Deuteronomy 12:11 Then you must come to the place the LORD your God chooses for his name to reside, bringing everything I am commanding you– your burnt offerings, sacrifices, tithes, the personal offerings you have prepared, and all your choice votive offerings which you devote to him.

Deuteronomy 12:12 You shall rejoice in the presence of the LORD your God, along with your sons, daughters, male and female servants, and the Levites in your villages (since they have no allotment or inheritance with you).

Deuteronomy 12:13 Make sure you do not offer burnt offerings in any place you wish,

Deuteronomy 12:14 for you may do so only in the place the LORD chooses in one of your tribal areas– there you may do everything I am commanding you.

Deuteronomy 12:15 On the other hand, you may slaughter and eat meat as you please when the LORD your God blesses you in all your villages. Both the ritually pure and impure may eat it, whether it is a gazelle or an ibex.

Deuteronomy 12:16 However, you must not eat blood– pour it out on the ground like water.

Deuteronomy 12:17 You will not be allowed to eat in your villages your tithe of grain, new wine, olive oil, the firstborn of your herd and flock, any votive offerings you have vowed, or your freewill and personal offerings.

Deuteronomy 12:18 Only in the presence of the LORD your God may you eat these, in the place he chooses. This applies to you, your son, your daughter, your male and female servants, and the Levites in your villages. In that place you will rejoice before the LORD your God in all the output of your labor.

Deuteronomy 12:19 Be careful not to overlook the Levites as long as you live in the land.

Deuteronomy 12:20 When the LORD your God extends your borders as he said he would do and you say, “I want to eat meat just as I please,” you may do so as you wish.

Deuteronomy 12:21 If the place he chooses to locate his name is too far for you, you may slaughter any of your herd and flock he has given you just as I have stipulated; you may eat them in your villages just as you wish.

Deuteronomy 12:22 Like you eat the gazelle or ibex, so you may eat these; the ritually impure and pure alike may eat them.

Deuteronomy 12:23 However, by no means eat the blood, for the blood is life itself– you must not eat the life with the meat!

Deuteronomy 12:24 You must not eat it! You must pour it out on the ground like water.

Deuteronomy 12:25 You must not eat it so that it may go well with you and your children after you; you will be doing what is right in the LORD's sight.

Deuteronomy 12:26 Only the holy things and votive offerings that belong to you, you must pick up and take to the place the LORD will choose.

Deuteronomy 12:27 You must offer your burnt offerings, both meat and blood, on the altar of the LORD your God; the blood of your other sacrifices you must pour out on his altar while you eat the meat.

Deuteronomy 12:28 Pay careful attention to all these things I am commanding you so that it may always go well with you and your children after you when you do what is good and right in the sight of the LORD your God.

Deuteronomy 12:29 When the LORD your God eliminates the nations from the place where you are headed and you dispossess them, you will settle down in their land.

Deuteronomy 12:30 After they have been destroyed from your presence, be careful not to be ensnared like they are; do not pursue their gods and say, “How do these nations serve their gods? I will do the same.”

Deuteronomy 12:31 You must not worship the LORD your God the way they do! For everything that is abhorrent to him, everything he hates, they have done when worshiping their gods. They even burn up their sons and daughters before their gods!

Deuteronomy 12:32 You must be careful to do everything I am commanding you. Do not add to it or subtract from it!

Deuteronomy 13:1 Suppose a prophet or one who foretells by dreams should appear among you and show you a sign or wonder,

Deuteronomy 13:2 and the sign or wonder should come to pass concerning what he said to you, namely, “Let us follow other gods”– gods whom you have not previously known– “and let us serve them.”

Deuteronomy 13:3 You must not listen to the words of that prophet or dreamer, for the LORD your God will be testing you to see if you love him with all your mind and being.

Deuteronomy 13:4 You must follow the LORD your God and revere only him; and you must observe his commandments, obey him, serve him, and remain loyal to him.

Deuteronomy 13:5 As for that prophet or dreamer, he must be executed because he encouraged rebellion against the LORD your God who brought you from the land of Egypt, redeeming you from that place of slavery, and because he has tried to entice you from the way the LORD your God has commanded you to go. In this way you must purge out evil from within.

Deuteronomy 13:6 Suppose your own full brother, your son, your daughter, your beloved wife, or your closest friend should seduce you secretly and encourage you to go and serve other gods that neither you nor your ancestors have previously known,

Deuteronomy 13:7 the gods of the surrounding people (whether near you or far from you, from one end of the earth to the other).

Deuteronomy 13:8 You must not give in to him or even listen to him; do not feel sympathy for him or spare him or cover up for him.

Deuteronomy 13:9 Instead, you must kill him without fail! Your own hand must be the first to strike him, and then the hands of the whole community.

Deuteronomy 13:10 You must stone him to death because he tried to entice you away from the LORD your God, who delivered you from the land of Egypt, that place of slavery.

Deuteronomy 13:11 Thus all Israel will hear and be afraid; no longer will they continue to do evil like this among you.

Deuteronomy 13:12 Suppose you should hear in one of your cities, which the LORD your God is giving you as a place to live, that

Deuteronomy 13:13 some evil people have departed from among you to entice the inhabitants of their cities, saying, “Let’s go and serve other gods” (whom you have not known before).

Deuteronomy 13:14 You must investigate thoroughly and inquire carefully. If it is indeed true that such a disgraceful thing is being done among you,

Deuteronomy 13:15 you must by all means slaughter the inhabitants of that city with the sword; annihilate with the sword everyone in it, as well as the livestock.

Deuteronomy 13:16 You must gather all of its plunder into the middle of the plaza and burn the city and all its plunder as a whole burnt offering to the LORD your God. It will be an abandoned ruin forever– it must never be rebuilt again.

Deuteronomy 13:17 You must not take for yourself anything that has been placed under judgment. Then the LORD will relent from his intense anger, show you compassion, have mercy on you, and multiply you as he promised your ancestors.

Deuteronomy 13:18 Thus you must obey the LORD your God, keeping all his commandments that I am giving you today and doing what is right before him.

Deuteronomy 14:1 You are children of the LORD your God. Do not cut yourselves or shave your forehead bald for the sake of the dead.

Deuteronomy 14:2 For you are a people holy to the LORD your God. He has chosen you to be his people, prized above all others on the face of the earth.

Deuteronomy 14:3 You must not eat any forbidden thing.

Deuteronomy 14:4 These are the animals you may eat: the ox, the sheep, the goat,

Deuteronomy 14:5 the ibex, the gazelle, the deer, the wild goat, the antelope, the wild oryx, and the mountain sheep.

Deuteronomy 14:6 You may eat any animal that has hooves divided into two parts and that chews the cud.

Deuteronomy 14:7 However, you may not eat the following animals among those that chew the cud or those that have divided hooves: the camel, the hare, and the rock badger. (Although they chew the cud, they do not have divided hooves and are therefore ritually impure to you).

Deuteronomy 14:8 Also the pig is ritually impure to you; though it has divided hooves, it does not chew the cud. You may not eat their meat or even touch their remains.

Deuteronomy 14:9 These you may eat from among water creatures: anything with fins and scales you may eat,

Deuteronomy 14:10 but whatever does not have fins and scales you may not eat; it is ritually impure to you.

Deuteronomy 14:11 All ritually clean birds you may eat.

Deuteronomy 14:12 These are the ones you may not eat: the eagle, the vulture, the black vulture,

Deuteronomy 14:13 the kite, the black kite, the dayyah after its species,

Deuteronomy 14:14 every raven after its species,

Deuteronomy 14:15 the ostrich, the owl, the seagull, the falcon after its species,

Deuteronomy 14:16 the little owl, the long-eared owl, the white owl,

Deuteronomy 14:17 the jackdaw, the carrion vulture, the cormorant,

Deuteronomy 14:18 the stork, the heron after its species, the hoopoe, the bat,

Deuteronomy 14:19 and any winged thing on the ground are impure to you– they may not be eaten.

Deuteronomy 14:20 You may eat any clean bird.

Deuteronomy 14:21 You may not eat any corpse, though you may give it to the resident foreigner who is living in your villages and he may eat it, or you may sell it to a foreigner. You are a people holy to the LORD your God. Do not boil a young goat in its mother's milk.

Deuteronomy 14:22 You must be certain to tithe all the produce of your seed that comes from the field year after year.

Deuteronomy 14:23 In the presence of the LORD your God you must eat from the tithe of your grain, your new wine, your olive oil, and the firstborn of your herds and flocks in the place he chooses to locate his name, so that you may learn to revere the LORD your God always.

Deuteronomy 14:24 When he blesses you, if the place where he chooses to locate his name is distant,

Deuteronomy 14:25 you may convert the tithe into money, secure the money, and travel to the place the LORD your God chooses for himself.

Deuteronomy 14:26 Then you may spend the money however you wish for cattle, sheep, wine, beer, or whatever you desire. You and your household may eat there in the presence of the LORD your God and enjoy it.

Deuteronomy 14:27 As for the Levites in your villages, you must not ignore them, for they have no allotment or inheritance along with you.

Deuteronomy 14:28 At the end of every three years you must bring all the tithe of your produce, in that very year, and you must store it up in your villages.

Deuteronomy 14:29 Then the Levites (because they have no allotment or inheritance with you), the resident foreigners, the orphans, and the widows of your villages may come and eat their fill so that the LORD your God may bless you in all the work you do.

Deuteronomy 15:1 At the end of every seven years you must declare a cancellation of debts.

Deuteronomy 15:2 This is the nature of the cancellation: Every creditor must remit what he has loaned to another person; he must not force payment from his fellow Israelite, for it is to be recognized as "the LORD's cancellation of debts."

Deuteronomy 15:3 You may exact payment from a foreigner, but whatever your fellow Israelite owes you, you must remit.

Deuteronomy 15:4 However, there should not be any poor among you, for the LORD will surely bless you in the land that he is giving you as an inheritance,

Deuteronomy 15:5 if you carefully obey him by keeping all these commandments that I am giving you today.

Deuteronomy 15:6 For the LORD your God will bless you just as he has promised; you will lend to many nations but will not borrow from any, and you will rule over many nations but they will not rule over you.

Deuteronomy 15:7 If a fellow Israelite from one of your villages in the land that the LORD your God is giving you should be poor, you must not harden your heart or be insensitive to his impoverished condition.

Deuteronomy 15:8 Instead, you must be sure to open your hand to him and generously lend him whatever he needs.

Deuteronomy 15:9 Be careful lest you entertain the wicked thought that the seventh year, the year of cancellation of debts, has almost arrived, and your attitude be wrong toward your impoverished fellow Israelite and you do not lend him anything; he will cry out to the LORD against you and you will be regarded as having sinned.

Deuteronomy 15:10 You must by all means lend to him and not be upset by doing it, for because of this the LORD your God will bless you in all your work and in everything you attempt.

Deuteronomy 15:11 There will never cease to be some poor people in the land; therefore, I am commanding you to make sure you open your hand to your fellow Israelites who are needy and poor in your land.

Deuteronomy 15:12 If your fellow Hebrew– whether male or female– is sold to you and serves you for six years, then in the seventh year you must let that servant go free.

Deuteronomy 15:13 If you set them free, you must not send them away empty-handed.

Deuteronomy 15:14 You must supply them generously from your flock, your threshing floor, and your winepress– as the LORD your God has blessed you, you must give to them.

Deuteronomy 15:15 Remember that you were a slave in the land of Egypt and the LORD your God redeemed you; therefore, I am commanding you to do this thing today.

Deuteronomy 15:16 However, if the servant says to you, “I do not want to leave you,” because he loves you and your household, since he is well off with you,

Deuteronomy 15:17 you shall take an awl and pierce a hole through his ear to the door. Then he will become your servant permanently (this applies to your female servant as well).

Deuteronomy 15:18 You should not consider it difficult to let him go free, for he will have served you for six years, twice the time of a hired worker; the LORD your God will bless you in everything you do.

Deuteronomy 15:19 You must set apart for the LORD your God every firstborn male born to your herds and flocks. You must not work the firstborn of your bulls or shear the firstborn of your flocks.

Deuteronomy 15:20 You and your household must eat them annually before the LORD your God in the place he chooses.

Deuteronomy 15:21 If they have any kind of blemish– lameness, blindness, or anything else– you may not offer them as a sacrifice to the LORD your God.

Deuteronomy 15:22 You may eat it in your villages, whether you are ritually impure or clean, just as you would eat a gazelle or an ibex.

Deuteronomy 15:23 However, you must not eat its blood; you must pour it out on the ground like water.

Deuteronomy 16:1 Observe the month Abib and keep the Passover to the LORD your God, for in that month he brought you out of Egypt by night.

Deuteronomy 16:2 You must sacrifice the Passover animal (from the flock or the herd) to the LORD your God in the place where he chooses to locate his name.

Deuteronomy 16:3 You must not eat any yeast with it; for seven days you must eat bread made without yeast, symbolic of affliction, for you came out of Egypt hurriedly. You must do this so you will remember for the rest of your life the day you came out of the land of Egypt.

Deuteronomy 16:4 There must not be a scrap of yeast within your land for seven days, nor can any of the meat you sacrifice on the evening of the first day remain until the next morning.

Deuteronomy 16:5 You may not sacrifice the Passover in just any of your villages that the LORD your God is giving you,

Deuteronomy 16:6 but you must sacrifice it in the evening in the place where he chooses to locate his name, at sunset, the time of day you came out of Egypt.

Deuteronomy 16:7 You must cook and eat it in the place the LORD your God chooses; you may return the next morning to your tents.

Deuteronomy 16:8 You must eat bread made without yeast for six days. The seventh day you are to hold an assembly for the LORD your God; you must not do any work on that day.

Deuteronomy 16:9 You must count seven weeks; you must begin to count them from the time you begin to harvest the standing grain.

Deuteronomy 16:10 Then you are to celebrate the Festival of Weeks before the LORD your God with the voluntary offering that you will bring, in proportion to how he has blessed you.

Deuteronomy 16:11 You shall rejoice before him– you, your son, your daughter, your male and female slaves, the Levites in your villages, the resident foreigners, the orphans, and the widows among you– in the place where the LORD chooses to locate his name.

Deuteronomy 16:12 Furthermore, remember that you were a slave in Egypt, and so be careful to observe these statutes.

Deuteronomy 16:13 You must celebrate the Festival of Temporary Shelters for seven days, at the time of the grain and grape harvest.

Deuteronomy 16:14 You are to rejoice in your festival, you, your son, your daughter, your male and female slaves, the Levites, the resident foreigners, the orphans, and the widows who are in your villages.

Deuteronomy 16:15 You are to celebrate the festival seven days before the LORD your God in the place he chooses, for he will bless you in all your productivity and in whatever you do; so you will indeed rejoice!

Deuteronomy 16:16 Three times a year all your males must appear before the LORD your God in the place he chooses for the Festival of Unleavened Bread, the Festival of Weeks, and the Festival of Temporary Shelters; and they must not appear before him empty-handed.

Deuteronomy 16:17 Every one of you must give as you are able, according to the blessing of the LORD your God that he has given you.

Deuteronomy 16:18 You must appoint judges and civil servants for each tribe in all your villages that the LORD your God is giving you, and they must judge the people fairly.

Deuteronomy 16:19 You must not pervert justice or show favor. Do not take a bribe, for bribes blind the eyes of the wise and distort the words of the righteous.

Deuteronomy 16:20 You must pursue justice alone so that you may live and inherit the land the LORD your God is giving you.

Deuteronomy 16:21 You must not plant any kind of tree as a sacred Asherah pole near the altar of the LORD your God which you build for yourself.

Deuteronomy 16:22 You must not erect a sacred pillar, a thing the LORD your God detests.

Deuteronomy 17:1 You must not sacrifice to him a bull or sheep that has a blemish or any other defect, because that is considered offensive to the LORD your God.

Deuteronomy 17:2 Suppose a man or woman is discovered among you– in one of your villages that the LORD your God is giving you– who sins before the Lord your God and breaks his covenant

Deuteronomy 17:3 by serving other gods and worshiping them– the sun, moon, or any other heavenly bodies which I have not permitted you to worship.

Deuteronomy 17:4 When it is reported to you and you hear about it, you must investigate carefully. If it is indeed true that such a disgraceful thing is being done in Israel, Deuteronomy 17:5 you must bring to your city gates that man or woman who has done this wicked thing– that very man or woman– and you must stone that person to death.

Deuteronomy 17:6 At the testimony of two or three witnesses they must be executed. They cannot be put to death on the testimony of only one witness.

Deuteronomy 17:7 The witnesses must be first to begin the execution, and then all the people are to join in afterward. In this way you will purge evil from among you.

Deuteronomy 17:8 If a matter is too difficult for you to judge– bloodshed, legal claim, or assault– matters of controversy in your villages– you must leave there and go up to the place the LORD your God chooses.

Deuteronomy 17:9 You will go to the Levitical priests and the judge in office in those days and seek a solution; they will render a verdict.

Deuteronomy 17:10 You must then do as they have determined at that place the LORD chooses. Be careful to do just as you are taught.

Deuteronomy 17:11 You must do what you are instructed, and the verdict they pronounce to you, without fail. Do not deviate right or left from what they tell you.

Deuteronomy 17:12 The person who pays no attention to the priest currently serving the LORD your God there, or to the verdict– that person must die, so that you may purge evil from Israel.

Deuteronomy 17:13 Then all the people will hear and be afraid, and not be so presumptuous again.

Deuteronomy 17:14 When you come to the land the LORD your God is giving you and take it over and live in it and then say, “I will select a king like all the nations surrounding me,”

Deuteronomy 17:15 you must select without fail a king whom the LORD your God chooses. From among your fellow citizens you must appoint a king– you may not designate a foreigner who is not one of your fellow Israelites.

Deuteronomy 17:16 Moreover, he must not accumulate horses for himself or allow the people to return to Egypt to do so, for the LORD has said you must never again return that way.

Deuteronomy 17:17 Furthermore, he must not marry many wives lest his affections turn aside, and he must not accumulate much silver and gold.

Deuteronomy 17:18 When he sits on his royal throne he must make a copy of this law on a scroll given to him by the Levitical priests.

Deuteronomy 17:19 It must be with him constantly and he must read it as long as he lives, so that he may learn to revere the LORD his

God and observe all the words of this law and these statutes and carry them out.

Deuteronomy 17:20 Then he will not exalt himself above his fellow citizens or turn from the commandments to the right or left, and he and his descendants will enjoy many years ruling over his kingdom in Israel.

Deuteronomy 18:1 The Levitical priests– indeed, the entire tribe of Levi– will have no allotment or inheritance with Israel; they may eat the burnt offerings of the LORD and of his inheritance.

Deuteronomy 18:2 They will have no inheritance in the midst of their fellow Israelites; the LORD alone is their inheritance, just as he had told them.

Deuteronomy 18:3 This shall be the priests' fair allotment from the people who offer sacrifices, whether bull or sheep– they must give to the priest the shoulder, the jowls, and the stomach.

Deuteronomy 18:4 You must give them the best of your grain, new wine, and olive oil, as well as the best of your wool when you shear your flocks.

Deuteronomy 18:5 For the LORD your God has chosen them and their sons from all your tribes to stand and serve in his name permanently.

Deuteronomy 18:6 Suppose a Levite comes by his own free will from one of your villages, from any part of Israel where he is living, to the place the LORD chooses

Deuteronomy 18:7 and serves in the name of the LORD his God like his fellow Levites who stand there before the LORD.

Deuteronomy 18:8 He must eat the same share they do, despite any profits he may gain from the sale of his family's inheritance.

Deuteronomy 18:9 When you enter the land the LORD your God is giving you, you must not learn the abhorrent practices of those nations.

Deuteronomy 18:10 There must never be found among you anyone who sacrifices his son or daughter in the fire, anyone who practices divination, an omen reader, a soothsayer, a sorcerer,

Deuteronomy 18:11 one who casts spells, one who conjures up spirits, a practitioner of the occult, or a necromancer.

Deuteronomy 18:12 Whoever does these things is abhorrent to the LORD and because of these detestable things the LORD your God is about to drive them out from before you.

Deuteronomy 18:13 You must be blameless before the LORD your God.

Deuteronomy 18:14 Those nations that you are about to dispossess listen to omen readers and diviners, but the LORD your God has not given you permission to do such things.

Deuteronomy 18:15 The LORD your God will raise up for you a prophet like me from among you– from your fellow Israelites; you must listen to him.

Deuteronomy 18:16 This accords with what happened at Horeb in the day of the assembly. You asked the LORD your God: “Please do not make us hear the voice of the LORD our God any more or see this great fire any more lest we die.”

Deuteronomy 18:17 The LORD then said to me, “What they have said is good.

Deuteronomy 18:18 I will raise up a prophet like you for them from among their fellow Israelites. I will put my words in his mouth and he will speak to them whatever I command.

Deuteronomy 18:19 I will personally hold responsible anyone who then pays no attention to the words that prophet speaks in my name.

Deuteronomy 18:20 “But if any prophet presumes to speak anything in my name that I have not authorized him to speak, or speaks in the name of other gods, that prophet must die.

Deuteronomy 18:21 Now if you say to yourselves, ‘How can we tell that a message is not from the LORD?’–

Deuteronomy 18:22 whenever a prophet speaks in my name and the prediction is not fulfilled, then I have not spoken it; the prophet has presumed to speak it, so you need not fear him.”

Deuteronomy 19:1 When the LORD your God destroys the nations whose land he is about to give you and you dispossess them and settle in their cities and houses,

Deuteronomy 19:2 you must set apart for yourselves three cities in the middle of your land that the LORD your God is giving you as a possession.

Deuteronomy 19:3 You shall build a roadway and divide into thirds the whole extent of your land that the LORD your God is providing as your inheritance; anyone who kills another person should flee to the closest of these cities.

Deuteronomy 19:4 Now this is the law pertaining to one who flees there in order to live, if he has accidentally killed another without hating him at the time of the accident.

Deuteronomy 19:5 Suppose he goes with someone else to the forest to cut wood and when he raises the ax to cut the tree, the ax head flies loose from the handle and strikes his fellow worker so hard that he dies. The person responsible may then flee to one of these cities to save himself.

Deuteronomy 19:6 Otherwise the blood avenger will chase after the killer in the heat of his anger, eventually overtake him, and kill him, though this is not a capital case since he did not hate him at the time of the accident.

Deuteronomy 19:7 Therefore, I am commanding you to set apart for yourselves three cities.

Deuteronomy 19:8 If the LORD your God enlarges your borders as he promised your ancestors and gives you all the land he pledged to them,

Deuteronomy 19:9 and then you are careful to observe all these commandments I am giving you today (namely, to love the LORD your God and to always walk in his ways), then you must add three more cities to these three.

Deuteronomy 19:10 You must not shed innocent blood in your land that the LORD your God is giving you as an inheritance, for that would make you guilty.

Deuteronomy 19:11 However, suppose a person hates someone else and stalks him, attacks him, kills him, and then flees to one of these cities.

Deuteronomy 19:12 The elders of his own city must send for him and remove him from there to deliver him over to the blood avenger to die.

Deuteronomy 19:13 You must not pity him, but purge out the blood of the innocent from Israel, so that it may go well with you.

Deuteronomy 19:14 You must not encroach on your neighbor’s property, which will have been defined in the inheritance you will obtain in the land the LORD your God is giving you.

Deuteronomy 19:15 A single witness may not testify against another person for any trespass or sin that he commits. A matter may be legally established only on the testimony of two or three witnesses.

Deuteronomy 19:16 If a false witness testifies against another person and accuses him of a crime,

Deuteronomy 19:17 then both parties to the controversy must stand before the LORD, that is, before the priests and judges who will be in office in those days.

Deuteronomy 19:18 The judges will thoroughly investigate the matter, and if the witness should prove to be false and to have given false testimony against the accused,

Deuteronomy 19:19 you must do to him what he had intended to do to the accused. In this way you will purge evil from among you.

Deuteronomy 19:20 The rest of the people will hear and become afraid to keep doing such evil among you.

Deuteronomy 19:21 You must not show pity; the principle will be a life for a life, an eye for an eye, a tooth for a tooth, a hand for a hand, and a foot for a foot.

Deuteronomy 20:1 When you go to war against your enemies and see chariotry and troops who outnumber you, do not be afraid of them, for the LORD your God, who brought you up out of the land of Egypt, is with you.

Deuteronomy 20:2 As you move forward for battle, the priest will approach and say to the soldiers,

Deuteronomy 20:3 “Listen, Israel! Today you are moving forward to do battle with your enemies. Do not be fainthearted. Do not fear and tremble or be terrified because of them,

Deuteronomy 20:4 for the LORD your God goes with you to fight on your behalf against your enemies to give you victory.”

Deuteronomy 20:5 Moreover, the officers are to say to the troops, “Who among you has built a new house and not dedicated it? He may go home, lest he die in battle and someone else dedicate it.

Deuteronomy 20:6 Or who among you has planted a vineyard and not benefited from it? He may go home, lest he die in battle and someone else benefit from it.

Deuteronomy 20:7 Or who among you has become engaged to a woman but has not married her? He may go home, lest he die in battle and someone else marry her.”

Deuteronomy 20:8 In addition, the officers are to say to the troops, “Who among you is afraid and fainthearted? He may go home so that he will not make his fellow soldier’s heart as fearful as his own.”

Deuteronomy 20:9 Then, when the officers have finished speaking, they must appoint unit commanders to lead the troops.

Deuteronomy 20:10 When you approach a city to wage war against it, offer it terms of peace.

Deuteronomy 20:11 If it accepts your terms and submits to you, all the people found in it will become your slaves.

Deuteronomy 20:12 If it does not accept terms of peace but makes war with you, then you are to lay siege to it.

Deuteronomy 20:13 The LORD your God will deliver it over to you and you must kill every single male by the sword.

Deuteronomy 20:14 However, the women, little children, cattle, and anything else in the city– all its plunder– you may take for yourselves as spoil. You may take from your enemies the plunder that the LORD your God has given you.

Deuteronomy 20:15 This is how you are to deal with all those cities located far from you, those that do not belong to these nearby nations.

Deuteronomy 20:16 As for the cities of these peoples that the LORD your God is going to give you as an inheritance, you must not allow a single living thing to survive.

Deuteronomy 20:17 Instead you must utterly annihilate them– the Hittites, Amorites, Canaanites, Perizzites, Hivites, and Jebusites– just as the LORD your God has commanded you,

Deuteronomy 20:18 so that they cannot teach you all the abhorrent ways they worship their gods, causing you to sin against the LORD your God.

Deuteronomy 20:19 If you besiege a city for a long time while attempting to capture it, you must not chop down its trees, for you may eat fruit from them and should not cut them down. A tree in the field is not human that you should besiege it!

Deuteronomy 20:20 However, you may chop down any tree you know is not suitable for food, and you may use it to build siege works against the city that is making war with you until that city falls.

Deuteronomy 21:1 If a homicide victim should be found lying in a field in the land the LORD your God is giving you, and no one knows who killed him,

Deuteronomy 21:2 your elders and judges must go out and measure how far it is to the cities in the vicinity of the corpse.

Deuteronomy 21:3 Then the elders of the city nearest to the corpse must take from the herd a heifer that has not been worked– that has never pulled with the yoke–

Deuteronomy 21:4 and bring the heifer down to a wadi with flowing water, to a valley that is neither plowed nor sown. There at the wadi they are to break the heifer’s neck.

Deuteronomy 21:5 Then the Levitical priests will approach (for the LORD your God has chosen them to serve him and to pronounce blessings in his name, and to decide every judicial verdict)

Deuteronomy 21:6 and all the elders of that city nearest the corpse must wash their hands over the heifer whose neck was broken in the valley.

Deuteronomy 21:7 Then they must proclaim, “Our hands have not spilled this blood, nor have we witnessed the crime.

Deuteronomy 21:8 Do not blame your people Israel whom you redeemed, O LORD, and do not hold them accountable for the bloodshed of an innocent person.” Then atonement will be made for the bloodshed.

Deuteronomy 21:9 In this manner you will purge out the guilt of innocent blood from among you, for you must do what is right before the LORD.

Deuteronomy 21:10 When you go out to do battle with your enemies and the LORD your God allows you to prevail and you take prisoners, Deuteronomy 21:11 if you should see among them an attractive woman whom you wish to take as a wife,

Deuteronomy 21:12 you may bring her back to your house. She must shave her head, trim her nails,

Deuteronomy 21:13 discard the clothing she was wearing when captured, and stay in your house, lamenting for her father and mother for a full month. After that you may have sexual relations with her and become her husband and she your wife.

Deuteronomy 21:14 If you are not pleased with her, then you must let her go where she pleases. You cannot in any case sell her; you must not take advantage of her, since you have already humiliated her.

Deuteronomy 21:15 Suppose a man has two wives, one whom he loves more than the other, and they both bear him sons, with the firstborn being the child of the less loved wife.

Deuteronomy 21:16 In the day he divides his inheritance he must not appoint as firstborn the son of the favorite wife in place of the other wife's son who is actually the firstborn.

Deuteronomy 21:17 Rather, he must acknowledge the son of the less loved wife as firstborn and give him the double portion of all he has, for that son is the beginning of his father's procreative power– to him should go the right of the firstborn.

Deuteronomy 21:18 If a person has a stubborn, rebellious son who pays no attention to his father or mother, and they discipline him to no avail,

Deuteronomy 21:19 his father and mother must seize him and bring him to the elders at the gate of his city.

Deuteronomy 21:20 They must declare to the elders of his city, "Our son is stubborn and rebellious and pays no attention to what we say– he is a glutton and drunkard."

Deuteronomy 21:21 Then all the men of his city must stone him to death. In this way you will purge out wickedness from among you, and all Israel will hear about it and be afraid.

Deuteronomy 21:22 If a person commits a sin punishable by death and is executed, and you hang the corpse on a tree,

Deuteronomy 21:23 his body must not remain all night on the tree; instead you must make certain you bury him that same day, for the one who is left exposed on a tree is cursed by God. You must not defile your land which the LORD your God is giving you as an inheritance.

Deuteronomy 22:1 When you see your neighbor's ox or sheep going astray, do not ignore it; you must return it without fail to your neighbor.

Deuteronomy 22:2 If the owner does not live near you or you do not know who the owner is, then you must corral the animal at your house and let it stay with you until the owner looks for it; then you must return it to him.

Deuteronomy 22:3 You shall do the same to his donkey, his clothes, or anything else your neighbor has lost and you have found; you must not refuse to get involved.

Deuteronomy 22:4 When you see your neighbor's donkey or ox fallen along the road, do not ignore it; instead, you must be sure to help him get the animal on its feet again.

Deuteronomy 22:5 A woman must not wear men's clothing, nor should a man dress up in women's clothing, for anyone who does this is offensive to the LORD your God.

Deuteronomy 22:6 If you happen to notice a bird's nest along the road, whether in a tree or on the ground, and there are chicks or eggs with the mother bird sitting on them, you must not take the mother from the young.

Deuteronomy 22:7 You must be sure to let the mother go, but you may take the young for yourself. Do this so that it may go well with you and you may have a long life.

Deuteronomy 22:8 If you build a new house, you must construct a guard rail around your roof to avoid being culpable in the event someone should fall from it.

Deuteronomy 22:9 You must not plant your vineyard with two kinds of seed; otherwise the entire yield, both of the seed you plant and the produce of the vineyard, will be defiled.

Deuteronomy 22:10 You must not plow with an ox and a donkey harnessed together.

Deuteronomy 22:11 You must not wear clothing made with wool and linen meshed together.

Deuteronomy 22:12 You shall make yourselves tassels for the four corners of the clothing you wear.

Deuteronomy 22:13 Suppose a man marries a woman, has sexual relations with her, and then rejects her,

Deuteronomy 22:14 accusing her of impropriety and defaming her reputation by saying, "I married this woman but when I had sexual relations with her I discovered she was not a virgin!"

Deuteronomy 22:15 Then the father and mother of the young woman must produce the evidence of virginity for the elders of the city at the gate.

Deuteronomy 22:16 The young woman's father must say to the elders, "I gave my daughter to this man and he has rejected her.

Deuteronomy 22:17 Moreover, he has raised accusations of impropriety by saying, 'I discovered your daughter was not a virgin,' but this is the evidence of my daughter's virginity!" The cloth must then be spread out before the city's elders.

Deuteronomy 22:18 The elders of that city must then seize the man and punish him.

Deuteronomy 22:19 They will fine him one hundred shekels of silver and give them to the young woman's father, for the man who made the accusation ruined the reputation of an Israelite virgin. She will then become his wife and he may never divorce her as long as he lives.

Deuteronomy 22:20 But if the accusation is true and the young woman was not a virgin,

Deuteronomy 22:21 the men of her city must bring the young woman to the door of her father's house and stone her to death, for she has done a disgraceful thing in Israel by behaving like a prostitute while living in her father's house. In this way you will purge evil from among you.

Deuteronomy 22:22 If a man is caught having sexual relations with a married woman both the man who had relations with the woman and the woman herself must die; in this way you will purge evil from Israel.

Deuteronomy 22:23 If a virgin is engaged to a man and another man meets her in the city and has sexual relations with her,

Deuteronomy 22:24 you must bring the two of them to the gate of that city and stone them to death, the young woman because she did not cry out though in the city and the man because he violated his neighbor's fiancée; in this way you will purge evil from among you.

Deuteronomy 22:25 But if the man came across the engaged woman in the field and overpowered her and raped her, then only the rapist must die.

Deuteronomy 22:26 You must not do anything to the young woman– she has done nothing deserving of death. This case is the same as when someone attacks another person and murders him,

Deuteronomy 22:27 for the man met her in the field and the engaged woman cried out, but there was no one to rescue her.

Deuteronomy 22:28 Suppose a man comes across a virgin who is not engaged and overpowers and rapes her and they are discovered.

Deuteronomy 22:29 The man who has raped her must pay her father fifty shekels of silver and she must become his wife because he has violated her; he may never divorce her as long as he lives.

Deuteronomy 22:30 A man may not marry his father's former wife and in this way dishonor his father.

Deuteronomy 23:1 A man with crushed or severed genitals may not enter the assembly of the LORD.

Deuteronomy 23:2 A person of illegitimate birth may not enter the assembly of the LORD; to the tenth generation no one related to him may do so.

Deuteronomy 23:3 An Ammonite or Moabite may not enter the assembly of the LORD; to the tenth generation none of their descendants shall ever do so,

Deuteronomy 23:4 for they did not meet you with food and water on the way as you came from Egypt, and furthermore, they hired Balaam son of Beor of Pethor in Aram Naharaim to curse you.

Deuteronomy 23:5 But the LORD your God refused to listen to Balaam and changed the curse to a blessing, for the LORD your God loves you.

Deuteronomy 23:6 You must not seek peace and prosperity for them through all the ages to come.

Deuteronomy 23:7 You must not hate an Edomite, for he is your relative; you must not hate an Egyptian, for you lived as a foreigner in his land.

Deuteronomy 23:8 Children of the third generation born to them may enter the assembly of the LORD.

Deuteronomy 23:9 When you go out as an army against your enemies, guard yourselves against anything impure.

Deuteronomy 23:10 If there is someone among you who is impure because of some nocturnal emission, he must leave the camp; he may not reenter it immediately.

Deuteronomy 23:11 When evening arrives he must wash himself with water and then at sunset he may reenter the camp.

Deuteronomy 23:12 You are to have a place outside the camp to serve as a latrine.

Deuteronomy 23:13 You must have a spade among your other equipment and when you relieve yourself outside you must dig a hole with the spade and then turn and cover your excrement.

Deuteronomy 23:14 For the LORD your God walks about in the middle of your camp to deliver you and defeat your enemies for you. Therefore your camp should be holy, so that he does not see anything indecent among you and turn away from you.

Deuteronomy 23:15 You must not return an escaped slave to his master when he has run away to you.

Deuteronomy 23:16 Indeed, he may live among you in any place he chooses, in whichever of your villages he prefers; you must not oppress him.

Deuteronomy 23:17 There must never be a sacred prostitute among the young women of Israel nor a sacred male prostitute among the young men of Israel.

Deuteronomy 23:18 You must never bring the pay of a female prostitute or the wage of a male prostitute into the temple of the LORD your God in fulfillment of any vow, for both of these are abhorrent to the LORD your God.

Deuteronomy 23:19 You must not charge interest on a loan to your fellow Israelite, whether on money, food, or anything else that has been loaned with interest.

Deuteronomy 23:20 You may lend with interest to a foreigner, but not to your fellow Israelite; if you keep this command the LORD your God will bless you in all you undertake in the land you are about to enter to possess.

Deuteronomy 23:21 When you make a vow to the LORD your God you must not delay in fulfilling it, for otherwise he will surely hold you accountable as a sinner.

Deuteronomy 23:22 If you refrain from making a vow, it will not be sinful.

Deuteronomy 23:23 Whatever you vow, you must be careful to do what you have promised, such as what you have vowed to the LORD your God as a freewill offering.

Deuteronomy 23:24 When you enter the vineyard of your neighbor you may eat as many grapes as you please, but you must not take away any in a container.

Deuteronomy 23:25 When you go into the ripe grain fields of your neighbor you may pluck off the kernels with your hand, but you must not use a sickle on your neighbor’s ripe grain.

Deuteronomy 24:1 If a man marries a woman and she does not please him because he has found something offensive in her, then he may draw up a divorce document, give it to her, and evict her from his house.

Deuteronomy 24:2 When she has left him she may go and become someone else’s wife.

Deuteronomy 24:3 If the second husband rejects her and then divorces her, gives her the papers, and evicts her from his house, or if the second husband who married her dies,

Deuteronomy 24:4 her first husband who divorced her is not permitted to remarry her after she has become ritually impure, for that is offensive to the LORD. You must not bring guilt on the land which the LORD your God is giving you as an inheritance.

Deuteronomy 24:5 When a man is newly married, he need not go into the army nor be obligated in any way; he must be free to stay at home for a full year and bring joy to the wife he has married.

Deuteronomy 24:6 One must not take either lower or upper millstones as security on a loan, for that is like taking a life itself as security.

Deuteronomy 24:7 If a man is found kidnapping a person from among his fellow Israelites, and regards him as mere property and sells him, that kidnapper must die. In this way you will purge evil from among you.

Deuteronomy 24:8 Be careful during an outbreak of leprosy to follow precisely all that the Levitical priests instruct you; as I have commanded them, so you should do.

Deuteronomy 24:9 Remember what the LORD your God did to Miriam along the way after you left Egypt.

Deuteronomy 24:10 When you make any kind of loan to your neighbor, you may not go into his house to claim what he is offering as security.

Deuteronomy 24:11 You must stand outside and the person to whom you are making the loan will bring out to you what he is offering as security.

Deuteronomy 24:12 If the person is poor you may not use what he gives you as security for a covering.

Deuteronomy 24:13 You must by all means return to him at sunset the item he gave you as security so that he may sleep in his outer garment and bless you for it; it will be considered a just deed by the LORD your God.

Deuteronomy 24:14 You must not oppress a lowly and poor servant, whether one from among your fellow Israelites or from the resident foreigners who are living in your land and villages.

Deuteronomy 24:15 You must pay his wage that very day before the sun sets, for he is poor and his life depends on it. Otherwise he will cry out to the LORD against you, and you will be guilty of sin.

Deuteronomy 24:16 Fathers must not be put to death for what their children do, nor children for what their fathers do; each must be put to death for his own sin.

Deuteronomy 24:17 You must not pervert justice due a resident foreigner or an orphan, or take a widow’s garment as security for a loan.

Deuteronomy 24:18 Remember that you were slaves in Egypt and that the LORD your God redeemed you from there; therefore I am commanding you to do all this.

Deuteronomy 24:19 Whenever you reap your harvest in your field and leave some unraked grain there, you must not return to get it; it should go to the resident foreigner, orphan, and widow so that the LORD your God may bless all the work you do.

Deuteronomy 24:20 When you beat your olive tree you must not repeat the procedure; the remaining olives belong to the resident foreigner, orphan, and widow.

Deuteronomy 24:21 When you gather the grapes of your vineyard you must not do so a second time; they should go to the resident foreigner, orphan, and widow.

Deuteronomy 24:22 Remember that you were slaves in the land of Egypt; therefore, I am commanding you to do all this.

Deuteronomy 25:1 If controversy arises between people, they should go to court for judgment. When the judges hear the case, they shall exonerate the innocent but condemn the guilty.

Deuteronomy 25:2 Then, if the guilty person is sentenced to a beating, the judge shall force him to lie down and be beaten in his presence with the number of blows his wicked behavior deserves.

Deuteronomy 25:3 The judge may sentence him to forty blows, but no more. If he is struck with more than these, you might view your fellow Israelite with contempt.

Deuteronomy 25:4 You must not muzzle your ox when it is treading grain.

Deuteronomy 25:5 If brothers live together and one of them dies without having a son, the dead man’s wife must not remarry someone outside the family. Instead, her late husband’s brother must go to her, marry her, and perform the duty of a brother-in-law.

Deuteronomy 25:6 Then the first son she bears will continue the name of the dead brother, thus preventing his name from being blotted out of Israel.

Deuteronomy 25:7 But if the man does not want to marry his brother’s widow, then she must go to the elders at the town gate and say, “My husband’s brother refuses to preserve his brother’s name in Israel; he is unwilling to perform the duty of a brother-in-law to me!”

Deuteronomy 25:8 Then the elders of his city must summon him and speak to him. If he persists, saying, “I don’t want to marry her,”

Deuteronomy 25:9 then his sister-in-law must approach him in view of the elders, remove his sandal from his foot, and spit in his face. She will then respond, “Thus may it be done to any man who does not maintain his brother’s family line!”

Deuteronomy 25:10 His family name will be referred to in Israel as “the family of the one whose sandal was removed.”

Deuteronomy 25:11 If two men get into a hand-to-hand fight, and the wife of one of them gets involved to help her husband against his attacker, and she reaches out her hand and grabs his genitals, Deuteronomy 25:12 then you must cut off her hand– do not pity her.

Deuteronomy 25:13 You must not have in your bag different stone weights, a heavy and a light one.

Deuteronomy 25:14 You must not have in your house different measuring containers, a large and a small one.

Deuteronomy 25:15 You must have an accurate and correct stone weight and an accurate and correct measuring container, so that your life may be extended in the land the LORD your God is about to give you.

Deuteronomy 25:16 For anyone who acts dishonestly in these ways is abhorrent to the LORD your God.

Deuteronomy 25:17 Remember what the Amalekites did to you on your way from Egypt,

Deuteronomy 25:18 how they met you along the way and cut off all your stragglers in the rear of the march when you were exhausted and tired; they were unafraid of God.

Deuteronomy 25:19 So when the LORD your God gives you relief from all the enemies who surround you in the land he is giving you as an inheritance, you must wipe out the memory of the Amalekites from under heaven– do not forget!

Deuteronomy 26:1 When you enter the land that the LORD your God is giving you as an inheritance, and you occupy it and live in it,

Deuteronomy 26:2 you must take the first of all the ground’s produce you harvest from the land the LORD your God is giving you, place it in a basket, and go to the place where he chooses to locate his name.

Deuteronomy 26:3 You must go to the priest in office at that time and say to him, “I declare today to the LORD your God that I have come into the land that the LORD promised to our ancestors to give us.”

Deuteronomy 26:4 The priest will then take the basket from you and set it before the altar of the LORD your God.

Deuteronomy 26:5 Then you must affirm before the LORD YOUR GOD, “A wandering Aramean was my ancestor, and he went down to Egypt and lived there as a foreigner with a household few in number, but there he became a great, powerful, and numerous people.

Deuteronomy 26:6 But the Egyptians mistreated and oppressed us, forcing us to do burdensome labor.

Deuteronomy 26:7 So we cried out to the LORD, the God of our ancestors, and he heard us and saw our humiliation, toil, and oppression.

Deuteronomy 26:8 Therefore the LORD brought us out of Egypt with tremendous strength and power, as well as with great awe-inspiring signs and wonders.

Deuteronomy 26:9 Then he brought us to this place and gave us this land, a land flowing with milk and honey.

Deuteronomy 26:10 So now, look! I have brought the first of the ground’s produce that you, LORD, have given me.” Then you must set it down before the LORD your God and worship before him.

Deuteronomy 26:11 You will celebrate all the good things that the LORD your God has given you and your family, along with the Levites and the resident foreigners among you.

Deuteronomy 26:12 When you finish tithing all your income in the third year (the year of tithing), you must give it to the Levites, the resident foreigners, the orphans, and the widows so that they may eat to their satisfaction in your villages.

Deuteronomy 26:13 Then you shall say before the LORD your God, “I have removed the sacred offering from my house and given it to the Levites, the resident foreigners, the orphans, and the widows just as you have commanded me. I have not violated or forgotten your commandments.

Deuteronomy 26:14 I have not eaten anything when I was in mourning, or removed any of it while ceremonially unclean, or offered any of it to the dead; I have obeyed you and have done everything you have commanded me.

Deuteronomy 26:15 Look down from your holy dwelling place in heaven and bless your people Israel and the land you have given us, just as you promised our ancestors– a land flowing with milk and honey.”

Deuteronomy 26:16 Today the LORD your God is commanding you to keep these statutes and ordinances, something you must do with all your heart and soul.

Deuteronomy 26:17 Today you have declared the LORD to be your God, and that you will walk in his ways, keep his statutes, commandments, and ordinances, and obey him.

Deuteronomy 26:18 And today the LORD has declared you to be his special people (as he already promised you) so you may keep all his commandments.

Deuteronomy 26:19 Then he will elevate you above all the nations he has made and you will receive praise, fame, and honor. You will be a people holy to the LORD your God, as he has said.

Deuteronomy 27:1 Then Moses and the elders of Israel commanded the people: “Pay attention to all the commandments I am giving you today.

Deuteronomy 27:2 When you cross the Jordan River to the land the LORD your God is giving you, you must erect great stones and cover them with plaster.

Deuteronomy 27:3 Then you must inscribe on them all the words of this law when you cross over, so that you may enter the land the LORD your God is giving you, a land flowing with milk and honey just as the LORD, the God of your ancestors, said to you.

Deuteronomy 27:4 So when you cross the Jordan you must erect on Mount Ebal these stones about which I am commanding you today, and you must cover them with plaster.

Deuteronomy 27:5 Then you must build an altar there to the LORD your God, an altar of stones– do not use an iron tool on them.

Deuteronomy 27:6 You must build the altar of the LORD your God with whole stones and offer burnt offerings on it to the LORD your God.

Deuteronomy 27:7 Also you must offer fellowship offerings and eat them there, rejoicing before the LORD your God.

Deuteronomy 27:8 You must inscribe on the stones all the words of this law, making them clear."

Deuteronomy 27:9 Then Moses and the Levitical priests spoke to all Israel: "Be quiet and pay attention, Israel. Today you have become the people of the LORD your God.

Deuteronomy 27:10 You must obey him and keep his commandments and statutes that I am giving you today."

Deuteronomy 27:11 Moreover, Moses commanded the people that day:

Deuteronomy 27:12 "The following tribes must stand to bless the people on Mount Gerizim when you cross the Jordan: Simeon, Levi, Judah, Issachar, Joseph, and Benjamin.

Deuteronomy 27:13 And these other tribes must stand for the curse on Mount Ebal: Reuben, Gad, Asher, Zebulun, Dan, and Naphtali.

Deuteronomy 27:14 "The Levites will call out to every Israelite with a loud voice:

Deuteronomy 27:15 'Cursed is the one who makes a carved or metal image– something abhorrent to the LORD, the work of the craftsman– and sets it up in a secret place.' Then all the people will say, 'Amen!'

Deuteronomy 27:16 'Cursed is the one who disrespects his father and mother.' Then all the people will say, 'Amen!'

Deuteronomy 27:17 'Cursed is the one who moves his neighbor's boundary marker.' Then all the people will say, 'Amen!'

Deuteronomy 27:18 'Cursed is the one who misleads a blind person on the road.' Then all the people will say, 'Amen!'

Deuteronomy 27:19 'Cursed is the one who perverts justice for the resident foreigner, the orphan, and the widow.' Then all the people will say, 'Amen!'

Deuteronomy 27:20 ‘Cursed is the one who has sexual relations with his father’s former wife, for he dishonors his father.’ Then all the people will say, ‘Amen!’

Deuteronomy 27:21 ‘Cursed is the one who commits bestiality.’ Then all the people will say, ‘Amen!’

Deuteronomy 27:22 ‘Cursed is the one who has sexual relations with his sister, the daughter of either his father or mother.’ Then all the people will say, ‘Amen!’

Deuteronomy 27:23 ‘Cursed is the one who has sexual relations with his mother-in-law.’ Then all the people will say, ‘Amen!’

Deuteronomy 27:24 ‘Cursed is the one who kills his neighbor in private.’ Then all the people will say, ‘Amen!’

Deuteronomy 27:25 ‘Cursed is the one who takes a bribe to kill an innocent person.’ Then all the people will say, ‘Amen!’

Deuteronomy 27:26 ‘Cursed is the one who refuses to keep the words of this law.’ Then all the people will say, ‘Amen!’

Deuteronomy 28:1 “If you indeed obey the LORD your God and are careful to observe all his commandments I am giving you today, the LORD your God will elevate you above all the nations of the earth.

Deuteronomy 28:2 All these blessings will come to you in abundance if you obey the LORD your God:

Deuteronomy 28:3 You will be blessed in the city and blessed in the field.

Deuteronomy 28:4 Your children will be blessed, as well as the produce of your soil, the offspring of your livestock, the calves of your herds, and the lambs of your flocks.

Deuteronomy 28:5 Your basket and your mixing bowl will be blessed.

Deuteronomy 28:6 You will be blessed when you come in and blessed when you go out.

Deuteronomy 28:7 The LORD will cause your enemies who attack you to be struck down before you; they will attack you from one direction but flee from you in seven different directions.

Deuteronomy 28:8 The LORD will decree blessing for you with respect to your barns and in everything you do– yes, he will bless you in the land he is giving you.

Deuteronomy 28:9 The LORD will designate you as his holy people just as he promised you, if you keep his commandments and obey him.

Deuteronomy 28:10 Then all the peoples of the earth will see that you belong to the LORD, and they will respect you.

Deuteronomy 28:11 The LORD will greatly multiply your children, the offspring of your livestock, and the produce of your soil in the land which he promised your ancestors he would give you.

Deuteronomy 28:12 The LORD will open for you his good treasure house, the heavens, to give you rain for the land in its season and to bless all you do; you will lend to many nations but you will not borrow from any.

Deuteronomy 28:13 The LORD will make you the head and not the tail, and you will always end up at the top and not at the bottom, if you obey his commandments which I am urging you today to be careful to do.

Deuteronomy 28:14 But you must not turn away from all the commandments I am giving you today, to either the right or left, nor pursue other gods and worship them.

Deuteronomy 28:15 “But if you ignore the LORD your God and are not careful to keep all his commandments and statutes I am giving you today, then all these curses will come upon you in full force:

Deuteronomy 28:16 You will be cursed in the city and cursed in the field.

Deuteronomy 28:17 Your basket and your mixing bowl will be cursed.

Deuteronomy 28:18 Your children will be cursed, as well as the produce of your soil, the calves of your herds, and the lambs of your flocks.

Deuteronomy 28:19 You will be cursed when you come in and cursed when you go out.

Deuteronomy 28:20 “The LORD will send on you a curse, confusing you and opposing you in everything you undertake until you are destroyed and quickly perish because of the evil of your deeds, in that you have forsaken me.

Deuteronomy 28:21 The LORD will plague you with deadly diseases until he has completely removed you from the land you are about to possess.

Deuteronomy 28:22 He will afflict you with weakness, fever, inflammation, infection, sword, blight, and mildew; these will attack you until you perish.

Deuteronomy 28:23 The sky above your heads will be bronze and the earth beneath you iron.

Deuteronomy 28:24 The LORD will make the rain of your land powder and dust; it will come down on you from the sky until you are destroyed.

Deuteronomy 28:25 “The LORD will allow you to be struck down before your enemies; you will attack them from one direction but flee from them in seven directions and will become an object of terror to all the kingdoms of the earth.

Deuteronomy 28:26 Your carcasses will be food for every bird of the sky and wild animal of the earth, and there will be no one to chase them off.

Deuteronomy 28:27 The LORD will afflict you with the boils of Egypt and with tumors, eczema, and scabies, all of which cannot be healed.

Deuteronomy 28:28 The LORD will also subject you to madness, blindness, and confusion of mind.

Deuteronomy 28:29 You will feel your way along at noon like the blind person does in darkness and you will not succeed in anything you do; you will be constantly oppressed and continually robbed, with no one to save you.

Deuteronomy 28:30 You will be engaged to a woman and another man will rape her. You will build a house but not live in it. You will plant a vineyard but not even begin to use it.

Deuteronomy 28:31 Your ox will be slaughtered before your very eyes but you will not eat of it. Your donkey will be stolen from you as you watch and will not be returned to you. Your flock of sheep will be given to your enemies and there will be no one to save you.

Deuteronomy 28:32 Your sons and daughters will be given to another people while you look on in vain all day, and you will be powerless to do anything about it.

Deuteronomy 28:33 As for the produce of your land and all your labor, a people you do not know will consume it, and you will be nothing but oppressed and crushed for the rest of your lives.

Deuteronomy 28:34 You will go insane from seeing all this.

Deuteronomy 28:35 The LORD will afflict you in your knees and on your legs with painful, incurable boils– from the soles of your feet to the top of your head.

Deuteronomy 28:36 The LORD will force you and your king whom you will appoint over you to go away to a people whom you and your ancestors have not known, and you will serve other gods of wood and stone there.

Deuteronomy 28:37 You will become an occasion of horror, a proverb, and an object of ridicule to all the peoples to whom the LORD will drive you.

Deuteronomy 28:38 “You will take much seed to the field but gather little harvest, because locusts will consume it.

Deuteronomy 28:39 You will plant vineyards and cultivate them, but you will not drink wine or gather in grapes, because worms will eat them.

Deuteronomy 28:40 You will have olive trees throughout your territory but you will not anoint yourself with olive oil, because the olives will drop off the trees while still unripe.

Deuteronomy 28:41 You will bear sons and daughters but not keep them, because they will be taken into captivity.

Deuteronomy 28:42 Whirring locusts will take over every tree and all the produce of your soil.

Deuteronomy 28:43 The foreigners who reside among you will become higher and higher over you and you will become lower and lower.

Deuteronomy 28:44 They will lend to you but you will not lend to them; they will become the head and you will become the tail!

Deuteronomy 28:45 All these curses will fall on you, pursuing and overtaking you until you are destroyed, because you would not obey the LORD your God by keeping his commandments and statutes that he has given you.

Deuteronomy 28:46 These curses will be a perpetual sign and wonder with reference to you and your descendants.

Deuteronomy 28:47 “Because you have not served the LORD your God joyfully and wholeheartedly with the abundance of everything you have,

Deuteronomy 28:48 instead in hunger, thirst, nakedness, and poverty you will serve your enemies whom the LORD will send against you. They will place an iron yoke on your neck until they have destroyed you.

Deuteronomy 28:49 The LORD will raise up a distant nation against you, one from the other side of the earth as the eagle flies, a nation whose language you will not understand,

Deuteronomy 28:50 a nation of stern appearance that will have no regard for the elderly or pity for the young.

Deuteronomy 28:51 They will devour the offspring of your livestock and the produce of your soil until you are destroyed. They will not leave you with any grain, new wine, olive oil, calves of your herds, or lambs of your flocks until they have destroyed you.

Deuteronomy 28:52 They will besiege all of your villages until all of your high and fortified walls collapse– those in which you put your confidence throughout the land. They will besiege all your villages throughout the land the LORD your God has given you.

Deuteronomy 28:53 You will then eat your own offspring, the flesh of the sons and daughters the LORD your God has given you, because of the severity of the siege by which your enemies will constrict you.

Deuteronomy 28:54 The man among you who is by nature tender and sensitive will turn against his brother, his beloved wife, and his remaining children.

Deuteronomy 28:55 He will withhold from all of them his children's flesh that he is eating (since there is nothing else left), because of the severity of the siege by which your enemy will constrict you in your villages.

Deuteronomy 28:56 Likewise, the most tender and delicate of your women, who would never think of putting even the sole of her foot on the ground because of her daintiness, will turn against her beloved husband, her sons and daughters,

Deuteronomy 28:57 and will secretly eat her afterbirth and her newborn children (since she has nothing else), because of the severity of the siege by which your enemy will constrict you in your villages.

Deuteronomy 28:58 "If you refuse to obey all the words of this law, the things written in this scroll, and refuse to fear this glorious and awesome name, the LORD your God,

Deuteronomy 28:59 then the LORD will increase your punishments and those of your descendants– great and long-lasting afflictions and severe, enduring illnesses.

Deuteronomy 28:60 He will infect you with all the diseases of Egypt that you dreaded, and they will persistently afflict you.

Deuteronomy 28:61 Moreover, the LORD will bring upon you every kind of sickness and plague not mentioned in this scroll of commandments, until you have perished.

Deuteronomy 28:62 There will be very few of you left, though at one time you were as numerous as the stars in the sky, because you will have disobeyed the LORD your God.

Deuteronomy 28:63 This is what will happen: Just as the LORD delighted to do good for you and make you numerous, he will take delight in destroying and decimating you. You will be uprooted from the land you are about to possess.

Deuteronomy 28:64 The LORD will scatter you among all nations, from one end of the earth to the other. There you will worship other gods that neither you nor your ancestors have known, gods of wood and stone.

Deuteronomy 28:65 Among those nations you will have no rest nor will there be a place of peaceful rest for the soles of your feet, for there the LORD will give you an anxious heart, failing eyesight, and a spirit of despair.

Deuteronomy 28:66 Your life will hang in doubt before you; you will be terrified by night and day and will have no certainty of surviving from one day to the next.

Deuteronomy 28:67 In the morning you will say, 'If only it were evening!' And in the evening you will say, 'I wish it were morning!' because of the things you will fear and the things you will see.

Deuteronomy 28:68 Then the LORD will make you return to Egypt by ship, over a route I said to you that you would never see again. There you will sell yourselves to your enemies as male and female slaves, but no one will buy you.”

Deuteronomy 29:1 These are the words of the covenant that the LORD commanded Moses to make with the people of Israel in the land of Moab, in addition to the covenant he had made with them at Horeb.

Deuteronomy 29:2 Moses proclaimed to all Israel as follows: “You have seen all that the LORD did in the land of Egypt to Pharaoh, all his servants, and his land.

Deuteronomy 29:3 Your eyes have seen the great judgments, those signs and mighty wonders.

Deuteronomy 29:4 But to this very day the LORD has not given you an understanding mind, perceptive eyes, or discerning ears!

Deuteronomy 29:5 I have led you through the desert for forty years. Your clothing has not worn out nor have your sandals deteriorated.

Deuteronomy 29:6 You have eaten no bread and drunk no wine or beer– all so that you might know that I am the LORD your God!

Deuteronomy 29:7 When you came to this place King Sihon of Heshbon and King Og of Bashan came out to make war and we defeated them.

Deuteronomy 29:8 Then we took their land and gave it as an inheritance to Reuben, Gad, and half the tribe of Manasseh.

Deuteronomy 29:9 “Therefore, keep the terms of this covenant and obey them so that you may be successful in everything you do.

Deuteronomy 29:10 You are standing today, all of you, before the LORD your God– the heads of your tribes, your elders, your officials, every Israelite man,

Deuteronomy 29:11 your infants, your wives, and the foreigners living in your encampment, those who chop wood and those who carry water–

Deuteronomy 29:12 so that you may enter by oath into the covenant the LORD your God is making with you today.

Deuteronomy 29:13 Today he will affirm that you are his people and that he is your God, just as he promised you and as he swore by oath to your ancestors Abraham, Isaac, and Jacob.

Deuteronomy 29:14 It is not with you alone that I am making this covenant by oath,

Deuteronomy 29:15 but with whoever stands with us here today before the LORD our God as well as those not with us here today.

Deuteronomy 29:16 “(For you know how we lived in the land of Egypt and how we crossed through the nations as we traveled.

Deuteronomy 29:17 You have seen their detestable things and idols of wood, stone, silver, and gold.)

Deuteronomy 29:18 Beware that the heart of no man, woman, clan, or tribe among you turns away from the LORD our God today to pursue and serve the gods of those nations; beware that there is among you no root producing poisonous and bitter fruit.

Deuteronomy 29:19 When such a person hears the words of this oath he secretly blesses himself and says, “I will have peace though I continue to walk with a stubborn spirit.” This will destroy the watered ground with the parched.

Deuteronomy 29:20 The LORD will be unwilling to forgive him, and his intense anger will rage against that man; all the curses written in this scroll will fall upon him and the LORD will obliterate his name from memory.

Deuteronomy 29:21 The LORD will single him out for judgment from all the tribes of Israel according to all the curses of the covenant written in this scroll of the law.

Deuteronomy 29:22 The generation to come– your descendants who will rise up after you, as well as the foreigner who will come from distant places– will see the afflictions of that land and the illnesses that the LORD has brought on it.

Deuteronomy 29:23 The whole land will be covered with brimstone, salt, and burning debris; it will not be planted nor will it sprout or produce grass. It will resemble the destruction of Sodom and Gomorrah, Admah and Zeboiim, which the LORD destroyed in his intense anger.

Deuteronomy 29:24 Then all the nations will ask, “Why has the LORD done all this to this land? What is this fierce, heated display of anger all about?”

Deuteronomy 29:25 Then people will say, “Because they abandoned the covenant of the LORD, the God of their ancestors, which he made with them when he brought them out of the land of Egypt.

Deuteronomy 29:26 They went and served other gods and worshiped them, gods they did not know and that he did not permit them to worship.

Deuteronomy 29:27 That is why the LORD’s anger erupted against this land, bringing on it all the curses written in this scroll.

Deuteronomy 29:28 So the LORD has uprooted them from their land in anger, wrath, and great rage and has deported them to another land, as is clear today.”

Deuteronomy 29:29 Secret things belong to the LORD our God, but those that are revealed belong to us and our descendants forever, so that we might obey all the words of this law.

Deuteronomy 30:1 “When you have experienced all these things, both the blessings and the curses I have set before you, you will reflect upon them in all the nations where the LORD your God has banished you.

Deuteronomy 30:2 Then if you and your descendants turn to the LORD your God and obey him with your whole mind and being just as I am commanding you today,

Deuteronomy 30:3 the LORD your God will reverse your captivity and have pity on you. He will turn and gather you from all the peoples among whom he has scattered you.

Deuteronomy 30:4 Even if your exiles are in the most distant land, from there the LORD your God will gather you and bring you back.

Deuteronomy 30:5 Then he will bring you to the land your ancestors possessed and you also will possess it; he will do better for you and multiply you more than he did your ancestors.

Deuteronomy 30:6 The LORD your God will also cleanse your heart and the hearts of your descendants so that you may love him with all your mind and being and so that you may live.

Deuteronomy 30:7 Then the LORD your God will put all these curses on your enemies, on those who hate you and persecute you.

Deuteronomy 30:8 You will return and obey the LORD, keeping all his commandments I am giving you today.

Deuteronomy 30:9 The LORD your God will make the labor of your hands abundantly successful and multiply your children, the offspring of your cattle, and the produce of your soil. For the LORD your God will once more rejoice over you to make you prosperous just as he rejoiced over your ancestors,

Deuteronomy 30:10 if you obey the LORD your God and keep his commandments and statutes that are written in this scroll of the law. But you must turn to him with your whole mind and being.

Deuteronomy 30:11 “This commandment I am giving you today is not too difficult for you, nor is it too remote.

Deuteronomy 30:12 It is not in heaven, as though one must say, “Who will go up to heaven to get it for us and proclaim it to us so we may obey it?”

Deuteronomy 30:13 And it is not across the sea, as though one must say, “Who will cross over to the other side of the sea and get it for us and proclaim it to us so we may obey it?”

Deuteronomy 30:14 For the thing is very near you– it is in your mouth and in your mind so that you can do it.

Deuteronomy 30:15 “Look! I have set before you today life and prosperity on the one hand, and death and disaster on the other.

Deuteronomy 30:16 What I am commanding you today is to love the LORD your God, to walk in his ways, and to obey his commandments, his statutes, and his ordinances. Then you will live and become numerous and the LORD your God will bless you in the land which you are about to possess.

Deuteronomy 30:17 However, if you turn aside and do not obey, but are lured away to worship and serve other gods,

Deuteronomy 30:18 I declare to you this very day that you will certainly perish! You will not extend your time in the land you are crossing the Jordan to possess.

Deuteronomy 30:19 Today I invoke heaven and earth as a witness against you that I have set life and death, blessing and curse, before you. Therefore choose life so that you and your descendants may live!

Deuteronomy 30:20 I also call on you to love the LORD your God, to obey him and be loyal to him, for he gives you life and enables you to live continually in the land the LORD promised to give to your ancestors Abraham, Isaac, and Jacob.”

Deuteronomy 31:1 Then Moses went and spoke these words to all Israel.

Deuteronomy 31:2 He said to them, “Today I am a hundred and twenty years old. I am no longer able to get about, and the LORD has said to me, ‘You will not cross the Jordan.’

Deuteronomy 31:3 As for the LORD your God, he is about to cross over before you; he will destroy these nations before you and dispossess them. As for Joshua, he is about to cross before you just as the LORD has said.

Deuteronomy 31:4 The LORD will do to them just what he did to Sihon and Og, the Amorite kings, and to their land, which he destroyed.

Deuteronomy 31:5 The LORD will deliver them over to you and you will do to them according to the whole commandment I have given you.

Deuteronomy 31:6 Be strong and courageous! Do not fear or tremble before them, for the LORD your God is the one who is going with you. He will not fail you or abandon you!”

Deuteronomy 31:7 Then Moses called out to Joshua in the presence of all Israel, “Be strong and courageous, for you will accompany these people to the land that the LORD promised to give their ancestors, and you will enable them to inherit it.

Deuteronomy 31:8 The LORD is indeed going before you– he will be with you; he will not fail you or abandon you. Do not be afraid or discouraged!”

Deuteronomy 31:9 Then Moses wrote down this law and gave it to the Levitical priests, who carry the ark of the LORD’s covenant, and to all Israel’s elders.

Deuteronomy 31:10 He commanded them: “At the end of seven years, at the appointed time of the cancellation of debts, at the Feast of Temporary Shelters,

Deuteronomy 31:11 when all Israel comes to appear before the LORD your God in the place he chooses, you must read this law before them within their hearing.

Deuteronomy 31:12 Gather the people– men, women, and children, as well as the resident foreigners in your villages– so they may hear and thus learn about and fear the LORD your God and carefully obey all the words of this law.

Deuteronomy 31:13 Then their children, who have not known this law, will also hear about and learn to fear the LORD your God for as long as you live in the land you are crossing the Jordan to possess.”

Deuteronomy 31:14 Then the LORD said to Moses, “The day of your death is near. Summon Joshua and present yourselves in the tent of meeting so that I can commission him.” So Moses and Joshua presented themselves in the tent of meeting.

Deuteronomy 31:15 The LORD appeared in the tent in a pillar of cloud that stood above the door of the tent.

Deuteronomy 31:16 Then the LORD said to Moses, “You are about to die, and then these people will begin to prostitute themselves with the foreign gods of the land into which they are going. They will reject me and break my covenant that I have made with them.

Deuteronomy 31:17 At that time my anger will erupt against them and I will abandon them and hide my face from them until they are devoured. Many disasters and distresses will overcome them so that they will say at that time, ‘Have not these disasters overcome us because our God is not among us?’

Deuteronomy 31:18 But I will certainly hide myself at that time because of all the wickedness they will have done by turning to other gods.

Deuteronomy 31:19 Now write down for yourselves the following song and teach it to the Israelites. Put it into their very mouths so that this song may serve as my witness against the Israelites!

Deuteronomy 31:20 For after I have brought them to the land I promised to their ancestors– one flowing with milk and honey– and they eat their fill and become fat, then they will turn to other gods and worship them; they will reject me and break my covenant.

Deuteronomy 31:21 Then when many disasters and distresses overcome them this song will testify against them, for their descendants will not forget it. I know the intentions they have in mind today, even before I bring them to the land I have promised.”

Deuteronomy 31:22 So on that day Moses wrote down this song and taught it to the Israelites,

Deuteronomy 31:23 and the LORD commissioned Joshua son of Nun, “Be strong and courageous, for you will take the Israelites to the land I have promised them, and I will be with you.”

Deuteronomy 31:24 When Moses finished writing on a scroll the words of this law in their entirety,

Deuteronomy 31:25 he commanded the Levites who carried the ark of the LORD’s covenant,

Deuteronomy 31:26 “Take this scroll of the law and place it beside the ark of the covenant of the LORD your God. It will remain there as a witness against you,

Deuteronomy 31:27 for I know about your rebellion and stubbornness. Indeed, even while I have been living among you to this very day, you have rebelled against the LORD; you will be even more rebellious after my death!

Deuteronomy 31:28 Gather to me all your tribal elders and officials so I can speak to them directly about these things and call the heavens and the earth to witness against them.

Deuteronomy 31:29 For I know that after I die you will totally corrupt yourselves and turn away from the path I have commanded you to walk. Disaster will confront you in the days to come because you will act wickedly before the LORD, inciting him to anger because of your actions.”

Deuteronomy 31:30 Then Moses recited the words of this song from start to finish in the hearing of the whole assembly of Israel.

Deuteronomy 32:1 Listen, O heavens, and I will speak; hear, O earth, the words of my mouth.

Deuteronomy 32:2 My teaching will drop like the rain, my sayings will drip like the dew, as rain drops upon the grass, and showers upon new growth.

Deuteronomy 32:3 For I will proclaim the name of the LORD; you must acknowledge the greatness of our God.

Deuteronomy 32:4 As for the Rock, his work is perfect, for all his ways are just. He is a reliable God who is never unjust, he is fair and upright.

Deuteronomy 32:5 His people have been unfaithful to him; they have not acted like his children– this is their sin. They are a perverse and deceitful generation.

Deuteronomy 32:6 Is this how you repay the LORD, you foolish, unwise people? Is he not your father, your creator? He has made you and established you.

Deuteronomy 32:7 Remember the ancient days; bear in mind the years of past generations. Ask your father and he will inform you, your elders, and they will tell you.

Deuteronomy 32:8 When the Most High gave the nations their inheritance, when he divided up humankind, he set the boundaries of the peoples, according to the number of the heavenly assembly.

Deuteronomy 32:9 For the LORD's allotment is his people, Jacob is his special possession.

Deuteronomy 32:10 The LORD found him in a desolate land, in an empty wasteland where animals howl. He continually guarded him and taught him; he continually protected him like the pupil of his eye.

Deuteronomy 32:11 Like an eagle that stirs up its nest, that hovers over its young, so the LORD spread out his wings and took him, he lifted him up on his pinions.

Deuteronomy 32:12 The LORD alone was guiding him, no foreign god was with him.

Deuteronomy 32:13 He enabled him to travel over the high terrain of the land, and he ate of the produce of the fields. He provided honey for him from the cliffs, and olive oil from the hardest of rocks,

Deuteronomy 32:14 butter from the herd and milk from the flock, along with the fat of lambs, rams and goats of Bashan, along with the best of the kernels of wheat; and from the juice of grapes you drank wine.

Deuteronomy 32:15 But Jeshurun became fat and kicked, you got fat, thick, and stuffed! Then he deserted the God who made him, and treated the Rock who saved him with contempt.

Deuteronomy 32:16 They made him jealous with other gods, they enraged him with abhorrent idols.

Deuteronomy 32:17 They sacrificed to demons, not God, to gods they had not known; to new gods who had recently come along, gods your ancestors had not known about.

Deuteronomy 32:18 You have forgotten the Rock who fathered you, and put out of mind the God who gave you birth.

Deuteronomy 32:19 But the LORD took note and despised them because his sons and daughters enraged him.

Deuteronomy 32:20 He said, "I will reject them, I will see what will happen to them; for they are a perverse generation, children who show no loyalty.

Deuteronomy 32:21 They have made me jealous with false gods, enraging me with their worthless gods; so I will make them jealous with a people they do not recognize, with a nation slow to learn I will enrage them.

Deuteronomy 32:22 For a fire has been kindled by my anger, and it burns to lowest Sheol; it consumes the earth and its produce, and ignites the foundations of the mountains.

Deuteronomy 32:23 I will increase their disasters, I will use up my arrows on them.

Deuteronomy 32:24 They will be starved by famine, eaten by plague, and bitterly stung; I will send the teeth of wild animals against them, along with the poison of creatures that crawl in the dust.

Deuteronomy 32:25 The sword will make people childless outside, and terror will do so inside; they will destroy both the young man and the virgin, the infant and the gray-haired man.

Deuteronomy 32:26 “I said, ‘I want to cut them in pieces. I want to make people forget they ever existed.

Deuteronomy 32:27 But I fear the reaction of their enemies, for their adversaries would misunderstand and say, “Our power is great, and the LORD has not done all this!”‘

Deuteronomy 32:28 They are a nation devoid of wisdom, and there is no understanding among them.

Deuteronomy 32:29 I wish that they were wise and could understand this, and that they could comprehend what will happen to them.”

Deuteronomy 32:30 How can one man chase a thousand of them, and two pursue ten thousand; unless their Rock had delivered them up, and the LORD had handed them over?

Deuteronomy 32:31 For our enemies’ rock is not like our Rock, as even our enemies concede.

Deuteronomy 32:32 For their vine is from the stock of Sodom, and from the fields of Gomorrah. Their grapes contain venom, their clusters of grapes are bitter.

Deuteronomy 32:33 Their wine is snakes’ poison, the deadly venom of cobras.

Deuteronomy 32:34 “Is this not stored up with me?” says the LORD, “Is it not sealed up in my storehouses?

Deuteronomy 32:35 I will get revenge and pay them back at the time their foot slips; for the day of their disaster is near, and the impending judgment is rushing upon them!”

Deuteronomy 32:36 The LORD will judge his people, and will change his plans concerning his servants; when he sees that their power has disappeared, and that no one is left, whether confined or set free.

Deuteronomy 32:37 He will say, “Where are their gods, the rock in whom they sought security, Deuteronomy 32:38 who ate the best of their sacrifices, and drank the wine of their drink offerings? Let them rise and help you; let them be your refuge!

Deuteronomy 32:39 “See now that I, indeed I, am he!” says the LORD, “and there is no other god besides me. I kill and give life, I smash and I heal, and none can resist my power.

Deuteronomy 32:40 For I raise up my hand to heaven, and say, ‘As surely as I live forever,

Deuteronomy 32:41 I will sharpen my lightning-like sword, and my hand will grasp hold of the weapon of judgment; I will execute vengeance on my foes, and repay those who hate me!

Deuteronomy 32:42 I will make my arrows drunk with blood, and my sword will devour flesh– the blood of the slaughtered and captured, the chief of the enemy’s leaders!’“

Deuteronomy 32:43 Cry out, O nations, with his people, for he will avenge his servants’ blood; he will take vengeance against his enemies, and make atonement for his land and people.

Deuteronomy 32:44 Then Moses went with Joshua son of Nun and recited all the words of this song to the people.

Deuteronomy 32:45 When Moses finished reciting all these words to all Israel

Deuteronomy 32:46 he said to them, “Keep in mind all the words I am solemnly proclaiming to you today; you must command your children to observe carefully all the words of this law.

Deuteronomy 32:47 For this is no idle word for you– it is your life! By this word you will live a long time in the land you are about to cross the Jordan to possess.”

Deuteronomy 32:48 Then the LORD said to Moses that same day,

Deuteronomy 32:49 “Go up to this Abarim hill country, to Mount Nebo (which is in the land of Moab opposite Jericho) and look at the land of Canaan that I am giving to the Israelites as a possession.

Deuteronomy 32:50 You will die on the mountain that you ascend and join your deceased ancestors, just as Aaron your brother died on Mount Hor and joined his deceased ancestors,

Deuteronomy 32:51 for both of you rebelled against me among the Israelites at the waters of Meribah Kadesh in the desert of Zin when you did not show me proper respect among the Israelites.

Deuteronomy 32:52 You will see the land before you, but you will not enter the land that I am giving to the Israelites.”

Deuteronomy 33:1 This is the blessing Moses the man of God pronounced upon the Israelites before his death.

Deuteronomy 33:2 He said: The LORD came from Sinai and revealed himself to Israel from Seir. He appeared in splendor from Mount Paran, and came forth with ten thousand holy ones. With his right hand he gave a fiery law to them.

Deuteronomy 33:3 Surely he loves the people; all your holy ones are in your power. And they sit at your feet, each receiving your words.

Deuteronomy 33:4 Moses delivered to us a law, an inheritance for the assembly of Jacob.

Deuteronomy 33:5 The LORD was king over Jeshurun, when the leaders of the people assembled, the tribes of Israel together.

Deuteronomy 33:6 May Reuben live and not die, and may his people multiply.

Deuteronomy 33:7 And this is the blessing to Judah. He said, Listen, O LORD, to Judah's voice, and bring him to his people. May his power be great, and may you help him against his foes.

Deuteronomy 33:8 Of Levi he said: Your Thummim and Urim belong to your godly one, whose authority you challenged at Massah, and with whom you argued at the waters of Meribah.

Deuteronomy 33:9 He said to his father and mother, "I have not seen him," and he did not acknowledge his own brothers or know his own children, for they kept your word, and guarded your covenant.

Deuteronomy 33:10 They will teach Jacob your ordinances and Israel your law; they will offer incense as a pleasant odor, and a whole offering on your altar.

Deuteronomy 33:11 Bless, O LORD, his goods, and be pleased with his efforts; undercut the legs of any who attack him, and of those who hate him, so that they cannot stand.

Deuteronomy 33:12 Of Benjamin he said: The beloved of the LORD will live safely by him; he protects him all the time, and the LORD places him on his chest.

Deuteronomy 33:13 Of Joseph he said: May the LORD bless his land with the harvest produced by the sky, by the dew, and by the depths crouching beneath;

Deuteronomy 33:14 with the harvest produced by the daylight and by the moonlight;

Deuteronomy 33:15 with the best of the ancient mountains and the harvest produced by the age-old hills;

Deuteronomy 33:16 with the harvest of the earth and its fullness and the pleasure of him who resided in the burning bush. May blessing rest on Joseph's head, and on the top of the head of the one set apart from his brothers.

Deuteronomy 33:17 May the firstborn of his bull bring him honor, and may his horns be those of a wild ox; with them may he gore all peoples, all the far reaches of the earth. They are the ten thousands of Ephraim, and they are the thousands of Manasseh.

Deuteronomy 33:18 Of Zebulun he said: Rejoice, Zebulun, when you go outside, and Issachar, when you are in your tents.

Deuteronomy 33:19 They will summon peoples to the mountain, there they will sacrifice proper sacrifices; for they will enjoy the abundance of the seas, and the hidden treasures of the shores.

Deuteronomy 33:20 Of Gad he said: Blessed be the one who enlarges Gad. Like a lioness he will dwell; he will tear at an arm– indeed, a scalp.

Deuteronomy 33:21 He has selected the best part for himself, for the portion of the ruler is set aside there; he came with the leaders of the people, he obeyed the righteous laws of the LORD and his ordinances with Israel.

Deuteronomy 33:22 Of Dan he said: Dan is a lion’s cub; he will leap forth from Bashan.

Deuteronomy 33:23 Of Naphtali he said: O Naphtali, overflowing with favor, and full of the LORD’s blessing, possess the west and south.

Deuteronomy 33:24 Of Asher he said: Asher is blessed with children, may he be favored by his brothers and may he dip his foot in olive oil.

Deuteronomy 33:25 The bars of your gates will be made of iron and bronze, and may you have lifelong strength.

Deuteronomy 33:26 There is no one like God, O Jeshurun, who rides through the sky to help you, on the clouds in majesty.

Deuteronomy 33:27 The everlasting God is a refuge, and underneath you are his eternal arms; he has driven out enemies before you, and has said, “Destroy!”

Deuteronomy 33:28 Israel lives in safety, the fountain of Jacob is quite secure, in a land of grain and new wine; indeed, its heavens rain down dew.

Deuteronomy 33:29 You have joy, Israel! Who is like you? You are a people delivered by the LORD, your protective shield and your exalted sword. May your enemies cringe before you; may you trample on their backs.

Deuteronomy 34:1 Then Moses ascended from the deserts of Moab to Mount Nebo, to the summit of Pisgah, which is opposite Jericho. The LORD showed him the whole land– Gilead to Dan,

Deuteronomy 34:2 and all of Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the distant sea,

Deuteronomy 34:3 the Negev, and the plain of the valley of Jericho, the city of the date palm trees, as far as Zoar.

Deuteronomy 34:4 Then the LORD said to him, “This is the land I promised to Abraham, Isaac, and Jacob when I said, ‘I will give it to your descendants.’ I have let you see it, but you will not cross over there.”

Deuteronomy 34:5 So Moses, the servant of the LORD, died there in the land of Moab as the LORD had said.

Deuteronomy 34:6 He buried him in the land of Moab near Beth Peor, but no one knows his exact burial place to this very day.

Deuteronomy 34:7 Moses was 120 years old when he died, but his eye was not dull nor had his vitality departed.

Deuteronomy 34:8 The Israelites mourned for Moses in the deserts of Moab for thirty days; then the days of mourning for Moses ended.

Deuteronomy 34:9 Now Joshua son of Nun was full of the spirit of wisdom, for Moses had placed his hands on him; and the Israelites listened to him and did just what the LORD had commanded Moses.

Deuteronomy 34:10 No prophet ever again arose in Israel like Moses, who knew the LORD face to face.

Deuteronomy 34:11 He did all the signs and wonders the LORD had sent him to do in the land of Egypt, to Pharaoh, all his servants, and the whole land,

Deuteronomy 34:12 and he displayed great power and awesome might in view of all Israel.

Joshua

1:1 After Moses the LORD’s servant died, the LORD said to Joshua son of Nun, Moses’ assistant:

Joshua 1:2 “Moses my servant is dead. Get ready! Cross the Jordan River! Lead these people into the land which I am ready to hand over to them.

Joshua 1:3 I am handing over to you every place you set foot, as I promised Moses.

Joshua 1:4 Your territory will extend from the wilderness in the south to Lebanon in the north. It will extend all the way to the great River Euphrates in the east (including all of Syria) and all the way to the Mediterranean Sea in the west.

Joshua 1:5 No one will be able to resist you all the days of your life. As I was with Moses, so I will be with you. I will not abandon you or leave you alone.

Joshua 1:6 Be strong and brave! You must lead these people in the conquest of this land that I solemnly promised their ancestors I would hand over to them.

Joshua 1:7 Make sure you are very strong and brave! Carefully obey all the law my servant Moses charged you to keep! Do not swerve from it to the right or to the left, so that you may be successful in all you do.

Joshua 1:8 This law scroll must not leave your lips! You must memorize it day and night so you can carefully obey all that is written in it. Then you will prosper and be successful.

Joshua 1:9 I repeat, be strong and brave! Don’t be afraid and don’t panic, for I, the LORD your God, am with you in all you do.”

Joshua 1:10 Joshua instructed the leaders of the people:

Joshua 1:11 “Go through the camp and command the people, ‘Prepare your supplies, for within three days you will cross the Jordan River and begin the conquest of the land the LORD your God is ready to hand over to you.’“

Joshua 1:12 Joshua told the Reubenites, Gadites, and the half tribe of Manasseh:

Joshua 1:13 “Remember what Moses the LORD’s servant commanded you. The LORD your God is giving you a place to settle and is handing this land over to you.

Joshua 1:14 Your wives, children and cattle may stay in the land that Moses assigned to you east of the Jordan River. But all you warriors must cross over armed for battle ahead of your brothers. You must help them

Joshua 1:15 until the LORD gives your brothers a place like yours to settle and they conquer the land the LORD your God is ready to hand over to them. Then you may go back to your allotted land and occupy the land Moses the LORD’s servant assigned you east of the Jordan.”

Joshua 1:16 They told Joshua, “We will do everything you say. We will go wherever you send us.

Joshua 1:17 Just as we obeyed Moses, so we will obey you. But may the LORD your God be with you as he was with Moses!

Joshua 1:18 Any man who rebels against what you say and does not obey all your commands will be executed. But be strong and brave!”

Joshua 2:1 Joshua son of Nun sent two spies out from Shittim secretly and instructed them: “Find out what you can about the land, especially Jericho.” They stopped at the house of a prostitute named Rahab and spent the night there.

Joshua 2:2 The king of Jericho received this report: “Note well! Israelite men have come here tonight to spy on the land.”

Joshua 2:3 So the king of Jericho sent this order to Rahab: “Turn over the men who came to you– the ones who came to your house– for they have come to spy on the whole land!”

Joshua 2:4 But the woman hid the two men and replied, “Yes, these men were clients of mine, but I didn’t know where they came from.

Joshua 2:5 When it was time to shut the city gate for the night, the men left. I don’t know where they were heading. Chase after them quickly, for you have time to catch them!”

Joshua 2:6 (Now she had taken them up to the roof and had hidden them in the stalks of flax she had spread out on the roof.)

Joshua 2:7 Meanwhile the king’s men tried to find them on the road to the Jordan River near the fords. The city gate was shut as soon as they set out in pursuit of them.

Joshua 2:8 Now before the spies went to sleep, Rahab went up to the roof.

Joshua 2:9 She said to the men, “I know the LORD is handing this land over to you. We are absolutely terrified of you, and all who live in the land are cringing before you.

Joshua 2:10 For we heard how the LORD dried up the water of the Red Sea before you when you left Egypt and how you annihilated the two Amorite kings, Sihon and Og, on the other side of the Jordan.

Joshua 2:11 When we heard the news we lost our courage and no one could even breathe for fear of you. For the LORD your God is God in heaven above and on earth below!

Joshua 2:12 So now, promise me this with an oath sworn in the LORD’s name. Because I have shown allegiance to you, show allegiance to my family. Give me a solemn pledge

Joshua 2:13 that you will spare the lives of my father, mother, brothers, sisters, and all who belong to them, and rescue us from death.”

Joshua 2:14 The men said to her, “If you die, may we die too! If you do not report what we’ve been up to, then, when the LORD hands the land over to us, we will show unswerving allegiance to you.”

Joshua 2:15 Then Rahab let them down by a rope through the window. (Her house was built as part of the city wall; she lived in the wall.)

Joshua 2:16 She told them, “Head to the hill country, so the ones chasing you don’t find you. Hide from them there for three days, long enough for those chasing you to return. Then you can be on your way.”

Joshua 2:17 The men said to her, “We are not bound by this oath you made us swear unless the following conditions are met:

Joshua 2:18 When we invade the land, tie this red rope in the window through which you let us down, and gather together in your house your father, mother, brothers, and all who live in your father’s house.

Joshua 2:19 Anyone who leaves your house will be responsible for his own death– we are innocent in that case! But if anyone with you in the house is harmed, we will be responsible.

Joshua 2:20 If you should report what we've been up to, we are not bound by this oath you made us swear."

Joshua 2:21 She said, "I agree to these conditions." She sent them on their way and then tied the red rope in the window.

Joshua 2:22 They went to the hill country and stayed there for three days, long enough for those chasing them to return. Their pursuers looked all along the way but did not find them.

Joshua 2:23 Then the two men returned– they came down from the hills, crossed the river, came to Joshua son of Nun, and reported to him all they had discovered.

Joshua 2:24 They told Joshua, "Surely the LORD is handing over all the land to us! All who live in the land are cringing before us!"

Joshua 3:1 Bright and early the next morning Joshua and the Israelites left Shittim and came to the Jordan. They camped there before crossing the river.

Joshua 3:2 After three days the leaders went through the camp

Joshua 3:3 and commanded the people: "When you see the ark of the covenant of the LORD your God being carried by the Levitical priests, you must leave here and walk behind it.

Joshua 3:4 But stay about three thousand feet behind it. Keep your distance so you can see which way you should go, for you have not traveled this way before."

Joshua 3:5 Joshua told the people, "Ritually consecrate yourselves, for tomorrow the LORD will perform miraculous deeds among you."

Joshua 3:6 Joshua told the priests, "Pick up the ark of the covenant and pass on ahead of the people." So they picked up the ark of the covenant and went ahead of the people.

Joshua 3:7 The LORD told Joshua, "This very day I will begin to honor you before all Israel so they will know that I am with you just as I was with Moses.

Joshua 3:8 Instruct the priests carrying the ark of the covenant, 'When you reach the bank of the Jordan River, wade into the water.'"

Joshua 3:9 Joshua told the Israelites, "Come here and listen to the words of the LORD your God!"

Joshua 3:10 Joshua continued, "This is how you will know the living God is among you and that he will truly drive out before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites.

Joshua 3:11 Look! The ark of the covenant of the Ruler of the whole earth is ready to enter the Jordan ahead of you.

Joshua 3:12 Now select for yourselves twelve men from the tribes of Israel, one per tribe.

Joshua 3:13 When the feet of the priests carrying the ark of the LORD, the Ruler of the whole earth, touch the water of the Jordan, the water coming downstream toward you will stop flowing and pile up."

Joshua 3:14 So when the people left their tents to cross the Jordan, the priests carrying the ark of the covenant went ahead of them.

Joshua 3:15 When the ones carrying the ark reached the Jordan and the feet of the priests carrying the ark touched the surface of the water– (the Jordan is at flood stage all during harvest time)–

Joshua 3:16 the water coming downstream toward them stopped flowing. It piled up far upstream at Adam (the city near Zarethan); there was no water at all flowing to the sea of the Arabah (the Salt Sea). The people crossed the river opposite Jericho.

Joshua 3:17 The priests carrying the ark of the covenant of the LORD stood firmly on dry ground in the middle of the Jordan. All Israel crossed over on dry ground until the entire nation was on the other side.

Joshua 4:1 When the entire nation was on the other side, the LORD told Joshua,

Joshua 4:2 "Select for yourselves twelve men from the people, one per tribe.

Joshua 4:3 Instruct them, 'Pick up twelve stones from the middle of the Jordan, from the very place where the priests stand firmly, and carry them over with you and put them in the place where you camp tonight.'"

Joshua 4:4 Joshua summoned the twelve men he had appointed from the Israelites, one per tribe.

Joshua 4:5 Joshua told them, "Go in front of the ark of the LORD your God to the middle of the Jordan. Each of you is to put a stone on his shoulder, according to the number of the Israelite tribes.

Joshua 4:6 The stones will be a reminder to you. When your children ask someday, 'Why are these stones important to you?'

Joshua 4:7 tell them how the water of the Jordan stopped flowing before the ark of the covenant of the LORD. When it crossed the Jordan, the water of the Jordan stopped flowing. These stones will be a lasting memorial for the Israelites."

Joshua 4:8 The Israelites did just as Joshua commanded. They picked up twelve stones, according to the number of the Israelite tribes, from the middle of the Jordan as the LORD had instructed Joshua. They carried them over with them to the camp and put them there.

Joshua 4:9 Joshua also set up twelve stones in the middle of the Jordan in the very place where the priests carrying the ark of the covenant stood. They remain there to this very day.

Joshua 4:10 Now the priests carrying the ark of the covenant were standing in the middle of the Jordan until everything the Lord had commanded Joshua to tell the people was accomplished, in accordance with all that Moses had commanded Joshua. The people went across quickly,

Joshua 4:11 and when all the people had finished crossing, the ark of the LORD and the priests crossed as the people looked on.

Joshua 4:12 The Reubenites, Gadites, and the half-tribe of Manasseh crossed over armed for battle ahead of the Israelites, just as Moses had instructed them.

Joshua 4:13 About forty thousand battle-ready troops marched past the LORD to fight on the plains of Jericho.

Joshua 4:14 That day the LORD brought honor to Joshua before all Israel. They respected him all his life, just as they had respected Moses.

Joshua 4:15 The LORD told Joshua,

Joshua 4:16 "Instruct the priests carrying the ark of the covenantal laws to come up from the Jordan."

Joshua 4:17 So Joshua instructed the priests, "Come up from the Jordan!"

Joshua 4:18 The priests carrying the ark of the covenant of the LORD came up from the middle of the Jordan, and as soon as they set foot on dry land, the water of the Jordan flowed again and returned to flood stage.

Joshua 4:19 The people went up from the Jordan on the tenth day of the first month and camped in Gilgal on the eastern border of Jericho.

Joshua 4:20 Now Joshua set up in Gilgal the twelve stones they had taken from the Jordan.

Joshua 4:21 He told the Israelites, "When your children someday ask their fathers, 'What do these stones represent?'

Joshua 4:22 explain to your children, 'Israel crossed the Jordan River on dry ground.'

Joshua 4:23 For the LORD your God dried up the water of the Jordan before you while you crossed over. It was just like when the LORD your God dried up the Red Sea before us while we crossed it.

Joshua 4:24 He has done this so all the nations of the earth might recognize the LORD's power and so you might always obey the LORD your God."

Joshua 5:1 When all the Amorite kings on the west side of the Jordan and all the Canaanite kings along the seacoast heard how the

LORD had dried up the water of the Jordan before the Israelites while they crossed, they lost their courage and could not even breathe for fear of the Israelites.

Joshua 5:2 At that time the LORD told Joshua, “Make flint knives and circumcise the Israelites once again.”

Joshua 5:3 So Joshua made flint knives and circumcised the Israelites on the Hill of the Foreskins.

Joshua 5:4 This is why Joshua had to circumcise them: All the men old enough to fight when they left Egypt died on the journey through the desert after they left Egypt.

Joshua 5:5 Now all the men who left were circumcised, but all the sons born on the journey through the desert after they left Egypt were uncircumcised.

Joshua 5:6 Indeed, for forty years the Israelites traveled through the desert until all the men old enough to fight when they left Egypt, the ones who had disobeyed the LORD, died off. For the LORD had sworn a solemn oath to them that he would not let them see the land he had sworn on oath to give them, a land rich in milk and honey.

Joshua 5:7 He replaced them with their sons, whom Joshua circumcised. They were uncircumcised; their fathers had not circumcised them along the way.

Joshua 5:8 When all the men had been circumcised, they stayed there in the camp until they had healed.

Joshua 5:9 The LORD said to Joshua, “Today I have taken away the disgrace of Egypt from you.” So that place is called Gilgal even to this day.

Joshua 5:10 So the Israelites camped in Gilgal and celebrated the Passover in the evening of the fourteenth day of the month on the plains of Jericho.

Joshua 5:11 They ate some of the produce of the land the day after the Passover, including unleavened bread and roasted grain.

Joshua 5:12 The manna stopped appearing the day they ate some of the produce of the land; the Israelites never ate manna again.

Joshua 5:13 When Joshua was near Jericho, he looked up and saw a man standing in front of him holding a drawn sword. Joshua approached him and asked him, “Are you on our side or allied with our enemies?”

Joshua 5:14 He answered, “Truly I am the commander of the LORD’s army. Now I have arrived!” Joshua bowed down with his face to the ground and asked, “What does my master want to say to his servant?”

Joshua 5:15 The commander of the LORD’s army answered Joshua, “Remove your sandals from your feet, because the place where you stand is holy.” Joshua did so.

Joshua 6:1 Now Jericho was shut tightly because of the Israelites. No one was allowed to leave or enter.

Joshua 6:2 The LORD told Joshua, “See, I am about to defeat Jericho for you, along with its king and its warriors.

Joshua 6:3 Have all the warriors march around the city one time; do this for six days.

Joshua 6:4 Have seven priests carry seven rams’ horns in front of the ark. On the seventh day march around the city seven times, while the priests blow the horns.

Joshua 6:5 When you hear the signal from the ram’s horn, have the whole army give a loud battle cry. Then the city wall will collapse and the warriors should charge straight ahead.”

Joshua 6:6 So Joshua son of Nun summoned the priests and instructed them, “Pick up the ark of the covenant, and seven priests must carry seven rams’ horns in front of the ark of the LORD.”

Joshua 6:7 And he told the army, “Move ahead and march around the city, with armed troops going ahead of the ark of the LORD.”

Joshua 6:8 When Joshua gave the army its orders, the seven priests carrying the seven rams’ horns before the LORD moved ahead and blew the horns as the ark of the covenant of the LORD followed behind.

Joshua 6:9 Armed troops marched ahead of the priests blowing the horns, while the rear guard followed along behind the ark blowing rams’ horns.

Joshua 6:10 Now Joshua had instructed the army, “Do not give a battle cry or raise your voices; say nothing until the day I tell you, ‘Give the battle cry.’ Then give the battle cry!”

Joshua 6:11 So Joshua made sure they marched the ark of the LORD around the city one time. Then they went back to the camp and spent the night there.

Joshua 6:12 Bright and early the next morning Joshua had the priests pick up the ark of the LORD.

Joshua 6:13 The seven priests carrying the seven rams’ horns before the ark of the LORD marched along blowing their horns. Armed troops marched ahead of them, while the rear guard followed along behind the ark of the LORD blowing rams’ horns.

Joshua 6:14 They marched around the city one time on the second day, then returned to the camp. They did this six days in all.

Joshua 6:15 On the seventh day they were up at the crack of dawn and marched around the city as before– only this time they marched around it seven times.

Joshua 6:16 The seventh time around, the priests blew the rams' horns and Joshua told the army, “Give the battle cry, for the LORD is handing the city over to you!

Joshua 6:17 The city and all that is in it must be set apart for the LORD, except for Rahab the prostitute and all who are with her in her house, because she hid the spies we sent.

Joshua 6:18 But be careful when you are setting apart the riches for the LORD. If you take any of it, you will make the Israelite camp subject to annihilation and cause a disaster.

Joshua 6:19 All the silver and gold, as well as bronze and iron items, belong to the LORD. They must go into the LORD's treasury.”

Joshua 6:20 The rams' horns sounded and when the army heard the signal, they gave a loud battle cry. The wall collapsed and the warriors charged straight ahead into the city and captured it.

Joshua 6:21 They annihilated with the sword everything that breathed in the city, including men and women, young and old, as well as cattle, sheep, and donkeys.

Joshua 6:22 Joshua told the two men who had spied on the land, “Enter the prostitute's house and bring out the woman and all who belong to her as you promised her.”

Joshua 6:23 So the young spies went and brought out Rahab, her father, mother, brothers, and all who belonged to her. They brought out her whole family and took them to a place outside the Israelite camp.

Joshua 6:24 But they burned the city and all that was in it, except for the silver, gold, and bronze and iron items they put in the treasury of the LORD's house.

Joshua 6:25 Yet Joshua spared Rahab the prostitute, her father's family, and all who belonged to her. She lives in Israel to this very day because she hid the messengers Joshua sent to spy on Jericho.

Joshua 6:26 At that time Joshua made this solemn declaration: “The man who attempts to rebuild this city of Jericho will stand condemned before the LORD. He will lose his firstborn son when he lays its foundations and his youngest son when he erects its gates!”

Joshua 6:27 The LORD was with Joshua and he became famous throughout the land.

Joshua 7:1 But the Israelites disobeyed the command about the city's riches. Achan son of Carmi, son of Zabdi, son of Zerah, from the tribe of Judah, stole some of the riches. The LORD was furious with the Israelites.

Joshua 7:2 Joshua sent men from Jericho to Ai (which is located near Beth Aven, east of Bethel) and instructed them, “Go up and spy on the land.” So the men went up and spied on Ai.

Joshua 7:3 They returned and reported to Joshua, “Don’t send the whole army. About two or three thousand men are adequate to defeat Ai. Don’t tire out the whole army, for Ai is small.”

Joshua 7:4 So about three thousand men went up, but they fled from the men of Ai.

Joshua 7:5 The men of Ai killed about thirty-six of them and chased them from in front of the city gate all the way to the fissures and defeated them on the steep slope. The people’s courage melted away like water.

Joshua 7:6 Joshua tore his clothes; he and the leaders of Israel lay face down on the ground before the ark of the LORD until evening and threw dirt on their heads.

Joshua 7:7 Joshua prayed, “O, Master, LORD! Why did you bring these people across the Jordan to hand us over to the Amorites so they could destroy us?

Joshua 7:8 If only we had been satisfied to live on the other side of the Jordan! O Lord, what can I say now that Israel has retreated before its enemies?

Joshua 7:9 When the Canaanites and all who live in the land hear about this, they will turn against us and destroy the very memory of us from the earth. What will you do to protect your great reputation?”

Joshua 7:10 The LORD responded to Joshua, “Get up! Why are you lying there face down?

Joshua 7:11 Israel has sinned; they have violated my covenantal commandment! They have taken some of the riches; they have stolen them and deceitfully put them among their own possessions.

Joshua 7:12 The Israelites are unable to stand before their enemies; they retreat because they have become subject to annihilation. I will no longer be with you, unless you destroy what has contaminated you.

Joshua 7:13 Get up! Ritually consecrate the people and tell them this: ‘Ritually consecrate yourselves for tomorrow, because the LORD God of Israel says, “You are contaminated, O Israel! You will not be able to stand before your enemies until you remove what is contaminating you.”

Joshua 7:14 In the morning you must approach in tribal order. The tribe the LORD selects must approach by clans. The clan the LORD selects must approach by families. The family the LORD selects must approach man by man.

Joshua 7:15 The one caught with the riches must be burned up along with all who belong to him, because he violated the LORD’s covenant and did such a disgraceful thing in Israel.’“

Joshua 7:16 Bright and early the next morning Joshua made Israel approach in tribal order and the tribe of Judah was selected.

Joshua 7:17 He then made the clans of Judah approach and the clan of the Zerahites was selected. He made the clan of the Zerahites approach and Zabdi was selected.

Joshua 7:18 He then made Zabdi’s family approach man by man and Achan son of Carmi, son of Zabdi, son of Zerah, from the tribe of Judah, was selected.

Joshua 7:19 So Joshua said to Achan, “My son, honor the LORD God of Israel and give him praise! Tell me what you did; don’t hide anything from me!”

Joshua 7:20 Achan told Joshua, “It is true. I have sinned against the LORD God of Israel in this way:

Joshua 7:21 I saw among the goods we seized a nice robe from Babylon, two hundred silver pieces, and a bar of gold weighing fifty shekels. I wanted them, so I took them. They are hidden in the ground right in the middle of my tent with the silver underneath.”

Joshua 7:22 Joshua sent messengers who ran to the tent. The things were hidden right in his tent, with the silver underneath.

Joshua 7:23 They took it all from the middle of the tent, brought it to Joshua and all the Israelites, and placed it before the LORD.

Joshua 7:24 Then Joshua and all Israel took Achan, son of Zerah, along with the silver, the robe, the bar of gold, his sons, daughters, ox, donkey, sheep, tent, and all that belonged to him and brought them up to the Valley of Disaster.

Joshua 7:25 Joshua said, “Why have you brought disaster on us? The LORD will bring disaster on you today!” All Israel stoned him to death. (They also stoned and burned the others.)

Joshua 7:26 Then they erected over him a large pile of stones (it remains to this very day) and the LORD’s anger subsided. So that place is called the Valley of Disaster to this very day.

Joshua 8:1 The LORD told Joshua, “Don’t be afraid and don’t panic! Take the whole army with you and march against Ai! See, I am handing over to you the king of Ai, along with his people, city, and land.

Joshua 8:2 Do to Ai and its king what you did to Jericho and its king, except you may plunder its goods and cattle. Set an ambush behind the city!”

Joshua 8:3 Joshua and the whole army marched against Ai. Joshua selected thirty thousand brave warriors and sent them out at night.

Joshua 8:4 He told them, “Look, set an ambush behind the city. Don’t go very far from the city; all of you be ready!

Joshua 8:5 I and all the troops who are with me will approach the city. When they come out to fight us like before, we will retreat from them.

Joshua 8:6 They will attack us until we have lured them from the city, for they will say, 'They are retreating from us like before.' We will retreat from them.

Joshua 8:7 Then you rise up from your hiding place and seize the city. The LORD your God will hand it over to you.

Joshua 8:8 When you capture the city, set it on fire. Do as the LORD says! See, I have given you orders."

Joshua 8:9 Joshua sent them away and they went to their hiding place west of Ai, between Bethel and Ai. Joshua spent that night with the army.

Joshua 8:10 Bright and early the next morning Joshua gathered the army, and he and the leaders of Israel marched at the head of it to Ai.

Joshua 8:11 All the troops that were with him marched up and drew near the city. They camped north of Ai on the other side of the valley.

Joshua 8:12 He took five thousand men and set an ambush west of the city between Bethel and Ai.

Joshua 8:13 The army was in position– the main army north of the city and the rear guard west of the city. That night Joshua went into the middle of the valley.

Joshua 8:14 When the king of Ai saw Israel, he and his whole army quickly got up the next day and went out to fight Israel at the meeting place near the Arabah. But he did not realize men were hiding behind the city.

Joshua 8:15 Joshua and all Israel pretended to be defeated by them and they retreated along the way to the desert.

Joshua 8:16 All the reinforcements in Ai were ordered to chase them; they chased Joshua and were lured away from the city.

Joshua 8:17 No men were left in Ai or Bethel; they all went out after Israel. They left the city wide open and chased Israel.

Joshua 8:18 The LORD told Joshua, "Hold out toward Ai the curved sword in your hand, for I am handing the city over to you." So Joshua held out toward Ai the curved sword in his hand.

Joshua 8:19 When he held out his hand, the men waiting in ambush rose up quickly from their place and attacked. They entered the city, captured it, and immediately set it on fire.

Joshua 8:20 When the men of Ai turned around, they saw the smoke from the city ascending into the sky and were so shocked they were unable to flee in any direction. In the meantime the men who were retreating to the desert turned against their pursuers.

Joshua 8:21 When Joshua and all Israel saw that the men in ambush had captured the city and that the city was going up in smoke, they turned around and struck down the men of Ai.

Joshua 8:22 At the same time the men who had taken the city came out to fight, and the men of Ai were trapped in the middle. The Israelites struck them down, leaving no survivors or refugees.

Joshua 8:23 But they captured the king of Ai alive and brought him to Joshua.

Joshua 8:24 When Israel had finished killing all the men of Ai who had chased them toward the desert (they all fell by the sword), all Israel returned to Ai and put the sword to it.

Joshua 8:25 Twelve thousand men and women died that day, including all the men of Ai.

Joshua 8:26 Joshua kept holding out his curved sword until Israel had annihilated all who lived in Ai.

Joshua 8:27 But Israel did plunder the cattle and the goods of the city, in accordance with the LORD's orders to Joshua.

Joshua 8:28 Joshua burned Ai and made it a permanently uninhabited mound (it remains that way to this very day).

Joshua 8:29 He hung the king of Ai on a tree, leaving him exposed until evening. At sunset Joshua ordered that his corpse be taken down from the tree. They threw it down at the entrance of the city gate and erected over it a large pile of stones (it remains to this very day).

Joshua 8:30 Then Joshua built an altar for the LORD God of Israel on Mount Ebal,

Joshua 8:31 just as Moses the LORD's servant had commanded the Israelites. As described in the law scroll of Moses, it was made with uncut stones untouched by an iron tool. They offered burnt sacrifices on it and sacrificed tokens of peace.

Joshua 8:32 There, in the presence of the Israelites, Joshua inscribed on the stones a duplicate of the law written by Moses.

Joshua 8:33 All the people, rulers, leaders, and judges were standing on either side of the ark, in front of the Levitical priests who carried the ark of the covenant of the LORD. Both resident foreigners and native Israelites were there. Half the people stood in front of Mount Gerizim and the other half in front of Mount Ebal, as Moses the LORD's servant had previously instructed to them to do for the formal blessing ceremony.

Joshua 8:34 Then Joshua read aloud all the words of the law, including the blessings and the curses, just as they are written in the law scroll.

Joshua 8:35 Joshua read aloud every commandment Moses had given before the whole assembly of Israel, including the women, children, and resident foreigners who lived among them.

Joshua 9:1 When the news reached all the kings on the west side of the Jordan– in the hill country, the lowlands, and all along the

Mediterranean coast as far as Lebanon (including the Hittites, Amorites, Canaanites, Perizzites, Hivites, and Jebusites)–

Joshua 9:2 they formed an alliance to fight against Joshua and Israel.

Joshua 9:3 When the residents of Gibeon heard what Joshua did to Jericho and Ai,

Joshua 9:4 they did something clever. They collected some provisions and put worn-out sacks on their donkeys, along with worn-out wineskins that were ripped and patched.

Joshua 9:5 They had worn-out, patched sandals on their feet and dressed in worn-out clothes. All their bread was dry and hard.

Joshua 9:6 They came to Joshua at the camp in Gilgal and said to him and the men of Israel, “We have come from a distant land. Make a treaty with us.”

Joshua 9:7 The men of Israel said to the Hivites, “Perhaps you live near us. So how can we make a treaty with you?”

Joshua 9:8 But they said to Joshua, “We are willing to be your subjects.” So Joshua said to them, “Who are you and where do you come from?”

Joshua 9:9 They told him, “Your subjects have come from a very distant land because of the reputation of the LORD your God, for we have heard the news about all he did in Egypt

Joshua 9:10 and all he did to the two Amorite kings on the other side of the Jordan– King Sihon of Heshbon and King Og of Bashan in Ashtaroth.

Joshua 9:11 Our leaders and all who live in our land told us, ‘Take provisions for your journey and go meet them. Tell them, “We are willing to be your subjects. Make a treaty with us.”‘

Joshua 9:12 This bread of ours was warm when we packed it in our homes the day we started out to meet you, but now it is dry and hard.

Joshua 9:13 These wineskins we filled were brand new, but look how they have ripped. Our clothes and sandals have worn out because it has been a very long journey.”

Joshua 9:14 The men examined some of their provisions, but they failed to ask the LORD’s advice.

Joshua 9:15 Joshua made a peace treaty with them and agreed to let them live. The leaders of the community sealed it with an oath.

Joshua 9:16 Three days after they made the treaty with them, the Israelites found out they were from the local area and lived nearby.

Joshua 9:17 So the Israelites set out and on the third day arrived at their cities– Gibeon, Kephirah, Beeroth, and Kiriath Jearim.

Joshua 9:18 The Israelites did not attack them because the leaders of the community had sworn an oath to them in the name of the LORD God of Israel. The whole community criticized the leaders,

Joshua 9:19 but all the leaders told the whole community, “We swore an oath to them in the name of the LORD God of Israel. So now we can’t hurt them!

Joshua 9:20 We must let them live so we can escape the curse attached to the oath we swore to them.”

Joshua 9:21 The leaders then added, “Let them live.” So they became woodcutters and water carriers for the whole community, as the leaders had decided.

Joshua 9:22 Joshua summoned the Gibeonites and said to them, “Why did you trick us by saying, ‘We live far away from you,’ when you really live nearby?

Joshua 9:23 Now you are condemned to perpetual servitude as woodcutters and water carriers for the house of my God.”

Joshua 9:24 They said to Joshua, “It was carefully reported to your subjects how the LORD your God commanded Moses his servant to assign you the whole land and to destroy all who live in the land from before you. Because of you we were terrified we would lose our lives, so we did this thing.

Joshua 9:25 So now we are in your power. Do to us what you think is good and appropriate.

Joshua 9:26 Joshua did as they said; he kept the Israelites from killing them

Joshua 9:27 and that day made them woodcutters and water carriers for the community and for the altar of the LORD at the divinely chosen site. (They continue in that capacity to this very day.)

Joshua 10:1 Adoni-Zedek, king of Jerusalem, heard how Joshua captured Ai and annihilated it and its king as he did Jericho and its king. He also heard how the people of Gibeon made peace with Israel and lived among them.

Joshua 10:2 All Jerusalem was terrified because Gibeon was a large city, like one of the royal cities. It was larger than Ai and all its men were warriors.

Joshua 10:3 So King Adoni-Zedek of Jerusalem sent this message to King Hoham of Hebron, King Piram of Jarmuth, King Japhia of Lachish, and King Debir of Eglon:

Joshua 10:4 “Come to my aid so we can attack Gibeon, for it has made peace with Joshua and the Israelites.”

Joshua 10:5 So the five Amorite kings (the kings of Jerusalem, Hebron, Jarmuth, Lachish, and Eglon) and all their troops gathered together and advanced. They deployed their troops and fought against Gibeon.

Joshua 10:6 The men of Gibeon sent this message to Joshua at the camp in Gilgal, “Do not abandon your subjects! Rescue us! Help us! For all the Amorite kings living in the hill country are attacking us.”

Joshua 10:7 So Joshua and his whole army, including the bravest warriors, marched up from Gilgal.

Joshua 10:8 The LORD told Joshua, “Don’t be afraid of them, for I am handing them over to you. Not one of them can resist you.”

Joshua 10:9 Joshua attacked them by surprise after marching all night from Gilgal.

Joshua 10:10 The LORD routed them before Israel. Israel thoroughly defeated them at Gibeon. They chased them up the road to the pass of Beth Horon and struck them down all the way to Azekah and Makkedah.

Joshua 10:11 As they fled from Israel on the slope leading down from Beth Horon, the LORD threw down on them large hailstones from the sky, all the way to Azekah. They died– in fact, more died from the hailstones than the Israelites killed with the sword.

Joshua 10:12 The day the LORD delivered the Amorites over to the Israelites, Joshua prayed to the LORD before Israel: “O sun, stand still over Gibeon! O moon, over the Valley of Aijalon!”

Joshua 10:13 The sun stood still and the moon stood motionless while the nation took vengeance on its enemies. The event is recorded in the Scroll of the Upright One. The sun stood motionless in the middle of the sky and did not set for about a full day.

Joshua 10:14 There has not been a day like it before or since. The LORD obeyed a man, for the LORD fought for Israel!

Joshua 10:15 Then Joshua and all Israel returned to the camp at Gilgal.

Joshua 10:16 The five Amorite kings ran away and hid in the cave at Makkedah.

Joshua 10:17 Joshua was told, “The five kings have been found hiding in the cave at Makkedah.”

Joshua 10:18 Joshua said, “Roll large stones over the mouth of the cave and post guards in front of it.

Joshua 10:19 But don’t you delay! Chase your enemies and catch them! Don’t allow them to retreat to their cities, for the LORD your God is handing them over to you.”

Joshua 10:20 Joshua and the Israelites almost totally wiped them out, but some survivors did escape to the fortified cities.

Joshua 10:21 Then the whole army safely returned to Joshua at the camp in Makkedah. No one dared threaten the Israelites.

Joshua 10:22 Joshua said, “Open the cave’s mouth and bring the five kings out of the cave to me.”

Joshua 10:23 They did as ordered; they brought the five kings out of the cave to him– the kings of Jerusalem, Hebron, Jarmuth, Lachish, and Eglon.

Joshua 10:24 When they brought the kings out to Joshua, he summoned all the men of Israel and said to the commanders of the troops who accompanied him, “Come here and put your feet on the necks of these kings.” So they came up and put their feet on their necks.

Joshua 10:25 Then Joshua said to them, “Don’t be afraid and don’t panic! Be strong and brave, for the LORD will do the same thing to all your enemies you fight.

Joshua 10:26 Then Joshua executed them and hung them on five trees. They were left hanging on the trees until evening.

Joshua 10:27 At sunset Joshua ordered his men to take them down from the trees. They threw them into the cave where they had hidden and piled large stones over the mouth of the cave. (They remain to this very day.)

Joshua 10:28 That day Joshua captured Makkedah and put the sword to it and its king. He annihilated everyone who lived in it; he left no survivors. He did to its king what he had done to the king of Jericho.

Joshua 10:29 Joshua and all Israel marched from Makkedah to Libnah and fought against it.

Joshua 10:30 The LORD handed it and its king over to Israel, and Israel put the sword to all who lived there; they left no survivors. They did to its king what they had done to the king of Jericho.

Joshua 10:31 Joshua and all Israel marched from Libnah to Lachish. He deployed his troops and fought against it.

Joshua 10:32 The LORD handed Lachish over to Israel and they captured it on the second day. They put the sword to all who lived there, just as they had done to Libnah.

Joshua 10:33 Then King Horam of Gezer came up to help Lachish, but Joshua struck down him and his army until no survivors remained.

Joshua 10:34 Joshua and all Israel marched from Lachish to Eglon. They deployed troops and fought against it.

Joshua 10:35 That day they captured it and put the sword to all who lived there. That day they annihilated it just as they had done to Lachish.

Joshua 10:36 Joshua and all Israel marched up from Eglon to Hebron and fought against it.

Joshua 10:37 They captured it and put the sword to its king, all its surrounding cities, and all who lived in it; they left no survivors. As they had done at Eglon, they annihilated it and all who lived there.

Joshua 10:38 Joshua and all Israel turned to Debir and fought against it.

Joshua 10:39 They captured it, its king, and all its surrounding cities and put the sword to them. They annihilated everyone who lived there; they left no survivors. They did to Debir and its king what they had done to Libnah and its king and to Hebron.

Joshua 10:40 Joshua defeated the whole land, including the hill country, the Negev, the lowlands, the slopes, and all their kings. He left no survivors. He annihilated everything that breathed, just as the LORD God of Israel had commanded.

Joshua 10:41 Joshua conquered the area between Kadesh Barnea and Gaza and the whole region of Goshen, all the way to Gibeon.

Joshua 10:42 Joshua captured in one campaign all these kings and their lands, for the LORD God of Israel fought for Israel.

Joshua 10:43 Then Joshua and all Israel returned to the camp at Gilgal.

Joshua 11:1 When King Jabin of Hazor heard the news, he organized a coalition, including King Jobab of Madon, the king of Shimron, the king of Acshaph,

Joshua 11:2 and the northern kings who ruled in the hill country, the Arabah south of Kinnereth, the lowlands, and the heights of Dor to the west.

Joshua 11:3 Canaanites came from the east and west; Amorites, Hittites, Perizzites, and Jebusites from the hill country; and Hivites from below Hermon in the area of Mizpah.

Joshua 11:4 These kings came out with their armies; they were as numerous as the sand on the seashore and had a large number of horses and chariots.

Joshua 11:5 All these kings gathered and joined forces at the Waters of Merom to fight Israel.

Joshua 11:6 The LORD told Joshua, “Don’t be afraid of them, for about this time tomorrow I will cause all of them to lie dead before Israel. You must hamstring their horses and burn their chariots.”

Joshua 11:7 Joshua and his whole army caught them by surprise at the Waters of Merom and attacked them.

Joshua 11:8 The LORD handed them over to Israel and they struck them down and chased them all the way to Greater Sidon, Misrephoth Maim, and the Mizpah Valley to the east. They struck them down until no survivors remained.

Joshua 11:9 Joshua did to them as the LORD had commanded him; he hamstrung their horses and burned their chariots.

Joshua 11:10 At that time Joshua turned, captured Hazor, and struck down its king with the sword, for Hazor was at that time the leader of all these kingdoms.

Joshua 11:11 They annihilated everyone who lived there with the sword– no one who breathed remained– and burned Hazor.

Joshua 11:12 Joshua captured all these royal cities and all their kings and annihilated them with the sword, as Moses the LORD's servant had commanded.

Joshua 11:13 But Israel did not burn any of the cities located on mounds, except for Hazor; it was the only one Joshua burned.

Joshua 11:14 The Israelites plundered all the goods of these cities and the cattle, but they totally destroyed all the people and allowed no one who breathed to live.

Joshua 11:15 Moses the LORD's servant passed on the LORD's commands to Joshua, and Joshua did as he was told. He did not ignore any of the commands the LORD had given Moses.

Joshua 11:16 Joshua conquered the whole land, including the hill country, all the Negev, all the land of Goshen, the lowlands, the Arabah, the hill country of Israel and its lowlands,

Joshua 11:17 from Mount Halak on up to Seir, as far as Baal Gad in the Lebanon Valley below Mount Hermon. He captured all their kings and executed them.

Joshua 11:18 Joshua campaigned against these kings for quite some time.

Joshua 11:19 No city made peace with the Israelites (except the Hivites living in Gibeon); they had to conquer all of them,

Joshua 11:20 for the LORD determined to make them obstinate so they would attack Israel. He wanted Israel to annihilate them without mercy, as he had instructed Moses.

Joshua 11:21 At that time Joshua attacked and eliminated the Anakites from the hill country– from Hebron, Debir, Anab, and all the hill country of Judah and Israel. Joshua annihilated them and their cities.

Joshua 11:22 No Anakites were left in Israelite territory, though some remained in Gaza, Gath, and Ashdod.

Joshua 11:23 Joshua conquered the whole land, just as the LORD had promised Moses, and he assigned Israel their tribal portions. Then the land was free of war.

Joshua 12:1 Now these are the kings of the land whom the Israelites defeated and drove from their land on the east side of the Jordan, from the Arnon Valley to Mount Hermon, including all the eastern Arabah:

Joshua 12:2 King Sihon of the Amorites who lived in Heshbon and ruled from Aroer (on the edge of the Arnon Valley)– including the city in the middle of the valley and half of Gilead– all the way to the Jabbok Valley bordering Ammonite territory.

Joshua 12:3 His kingdom included the eastern Arabah from the Sea of Kinnereth to the Sea of the Arabah (the Salt Sea), including the route to Beth Jeshimoth and the area southward below the slopes of Pisgah.

Joshua 12:4 The territory of King Og of Bashan, one of the few remaining Rephaites, who lived in Ashtaroth and Edrei

Joshua 12:5 and ruled over Mount Hermon, Salecah, all of Bashan to the border of the Geshurites and Maacathites, and half of Gilead as far as the border of King Sihon of Heshbon.

Joshua 12:6 Moses the LORD’s servant and the Israelites defeated them and Moses the LORD’s servant assigned their land to Reuben, Gad, and the half tribe of Manasseh.

Joshua 12:7 These are the kings of the land whom Joshua and the Israelites defeated on the west side of the Jordan, from Baal Gad in the Lebanon Valley to Mount Halak on up to Seir. Joshua assigned this territory to the Israelite tribes,

Joshua 12:8 including the hill country, the lowlands, the Arabah, the slopes, the wilderness, and the Negev– the land of the Hittites, Amorites, Canaanites, Perizzites, Hivites, and Jebusites:

Joshua 12:9 the king of Jericho (one), the king of Ai– located near Bethel– (one),

Joshua 12:10 the king of Jerusalem (one), the king of Hebron (one),

Joshua 12:11 the king of Jarmuth (one), the king of Lachish (one),

Joshua 12:12 the king of Eglon (one), the king of Gezer (one),

Joshua 12:13 the king of Debir (one), the king of Geder (one),

Joshua 12:14 the king of Hormah (one), the king of Arad (one),

Joshua 12:15 the king of Libnah (one), the king of Adullam (one),

Joshua 12:16 the king of Makkedah (one), the king of Bethel (one),

Joshua 12:17 the king of Tappuah (one), the king of Hepher (one),

Joshua 12:18 the king of Aphek (one), the king of Lasharon (one),

Joshua 12:19 the king of Madon (one), the king of Hazor (one),

Joshua 12:20 the king of Shimron Meron (one), the king of Acshaph (one),

Joshua 12:21 the king of Taanach (one), the king of Megiddo (one),

Joshua 12:22 the king of Kedesh (one), the king of Jokneam near Carmel (one),

Joshua 12:23 the king of Dor– near Naphath Dor– (one), the king of Goyim– near Gilgal– (one),

Joshua 12:24 the king of Tirzah (one), a total of thirty-one kings.

Joshua 13:1 When Joshua was very old, the LORD told him, “You are very old, and a great deal of land remains to be conquered.

Joshua 13:2 This is the land that remains: all the territory of the Philistines and all the Geshurites,

Joshua 13:3 from the Shihor River east of Egypt northward to the territory of Ekron (it is regarded as Canaanite territory), including the area belonging to the five Philistine lords who ruled in Gaza, Ashdod, Ashkelon, Gath, and Ekron, as well as Avvite land

Joshua 13:4 to the south; all the Canaanite territory, from Arah in the region of Sidon to Aphek, as far as Amorite territory;

Joshua 13:5 the territory of Byblos and all Lebanon to the east, from Baal Gad below Mount Hermon to Lebo Hamath.

Joshua 13:6 I will drive out before the Israelites all who live in the hill country from Lebanon to Misrephoth Maim, all the Sidonians; you be sure to parcel it out to Israel as I instructed you.”

Joshua 13:7 Now, divide up this land among the nine tribes and the half-tribe of Manasseh.”

Joshua 13:8 The other half of Manasseh, Reuben, and Gad received their allotted tribal lands beyond the Jordan, just as Moses, the LORD’s servant, had assigned them.

Joshua 13:9 Their territory started from Aroer (on the edge of the Arnon Valley), included the city in the middle of the valley, the whole plain of Medeba as far as Dibon,

Joshua 13:10 and all the cities of King Sihon of the Amorites who ruled in Heshbon, and ended at the Ammonite border.

Joshua 13:11 Their territory also included Gilead, Geshurite and Maacathite territory, all Mount Hermon, and all Bashan to Salecah–

Joshua 13:12 the whole kingdom of Og in Bashan, who ruled in Ashtaroth and Edrei. (He was one of the few remaining Rephaites.) Moses defeated them and took their lands.

Joshua 13:13 But the Israelites did not conquer the Geshurites and Maacathites; Geshur and Maacah live among Israel to this very day.

Joshua 13:14 However, Moses did not assign land as an inheritance to the Levites; their inheritance is the sacrificial offerings made to the LORD God of Israel, as he instructed them.

Joshua 13:15 Moses assigned land to the tribe of Reuben by its clans.

Joshua 13:16 Their territory started at Aroer (on the edge of the Arnon Valley) and included the city in the middle of the valley, the whole plain of Medeba,

Joshua 13:17 Heshbon and all its surrounding cities on the plain, including Dibon, Bamoth Baal, Beth Baal Meon, Joshua 13:18 Jahaz, Kedemoth, Mephaath,

Joshua 13:19 Kiriathaim, Sibmah, Zereth Shahar on the hill in the valley,

Joshua 13:20 Beth Peor, the slopes of Pisgah, and Beth Jeshimoth.

Joshua 13:21 It encompassed all the cities of the plain and the whole realm of King Sihon of the Amorites who ruled in Heshbon. Moses defeated him and the Midianite leaders Evi, Rekem, Zur, Hur, and Reba (they were subjects of Sihon and lived in his territory).

Joshua 13:22 The Israelites killed Balaam son of Beor, the omen reader, along with the others.

Joshua 13:23 The border of the tribe of Reuben was the Jordan. The land allotted to the tribe of Reuben by its clans included these cities and their towns.

Joshua 13:24 Moses assigned land to the tribe of Gad by its clans.

Joshua 13:25 Their territory included Jazer, all the cities of Gilead, and half of Ammonite territory as far as Aroer near Rabbah.

Joshua 13:26 Their territory ran from Heshbon to Ramath Mizpah and Betonim, and from Mahanaim to the territory of Debir.

Joshua 13:27 It included the valley of Beth Haram, Beth Nimrah, Succoth, and Zaphon, and the rest of the realm of King Sihon of Heshbon, the area east of the Jordan to the end of the Sea of Kinnereth.

Joshua 13:28 The land allotted to the tribe of Gad by its clans included these cities and their towns.

Joshua 13:29 Moses assigned land to the half-tribe of Manasseh by its clans.

Joshua 13:30 Their territory started at Mahanaim and encompassed all Bashan, the whole realm of King Og of Bashan, including all sixty cities in Havvoth Jair in Bashan.

Joshua 13:31 Half of Gilead, Ashtaroth, and Edrei, cities in the kingdom of Og in Bashan, were assigned to the descendants of Makir son of Manasseh, to half the descendants of Makir by their clans.

Joshua 13:32 These are the land assignments made by Moses on the plains of Moab east of the Jordan River opposite Jericho.

Joshua 13:33 However, Moses did not assign land as an inheritance to the Levites; their inheritance is the LORD God of Israel, as he instructed them.

Joshua 14:1 The following is a record of the territory assigned to the Israelites in the land of Canaan by Eleazar the priest, Joshua son of Nun, and the Israelite tribal leaders.

Joshua 14:2 The land assignments to the nine-and-a-half tribes were made by drawing lots, as the LORD had instructed Moses.

Joshua 14:3 Now Moses had assigned land to the two-and-a-half tribes east of the Jordan, but he assigned no land to the Levites.

Joshua 14:4 The descendants of Joseph were considered as two tribes, Manasseh and Ephraim. The Levites were allotted no territory, though they were assigned cities in which to live, along with the grazing areas for their cattle and possessions.

Joshua 14:5 The Israelites followed the LORD's instructions to Moses and divided up the land.

Joshua 14:6 The men of Judah approached Joshua in Gilgal, and Caleb son of Jephunneh the Kenizzite said to him, "You know what the LORD said about you and me to Moses, the man of God, at Kadesh Barnea.

Joshua 14:7 I was forty years old when Moses, the LORD's servant, sent me from Kadesh Barnea to spy on the land and I brought back to him an honest report.

Joshua 14:8 My countrymen who accompanied me frightened the people, but I remained loyal to the LORD my God.

Joshua 14:9 That day Moses made this solemn promise: 'Surely the land on which you walked will belong to you and your descendants permanently, for you remained loyal to the LORD your God.'

Joshua 14:10 So now, look, the LORD has preserved my life, just as he promised, these past forty-five years since the LORD spoke these words to Moses, during which Israel traveled through the wilderness. Now look, I am today eighty-five years old.

Joshua 14:11 Today I am still as strong as when Moses sent me out. I can fight and go about my daily activities with the same energy I had then.

Joshua 14:12 Now, assign me this hill country which the LORD promised me at that time! No doubt you heard at that time that the Anakites live there in large, fortified cities. But, assuming the LORD is with me, I will conquer them, as the LORD promised."

Joshua 14:13 Joshua asked God to empower Caleb son of Jephunneh and assigned him Hebron.

Joshua 14:14 So Hebron remains the assigned land of Caleb son of Jephunneh the Kenizzite to this very day because he remained loyal to the LORD God of Israel.

Joshua 14:15 (Hebron used to be called Kiriath Arba. Arba was a famous Anakite.) Then the land was free of war.

Joshua 15:1 The land allotted to the tribe of Judah by its clans reached to the border of Edom, to the Wilderness of Zin in the Negev far to the south.

Joshua 15:2 Their southern border started at the southern tip of the Salt Sea, Joshua 15:3 extended south of the Scorpion Ascent, crossed to Zin, went up from the south to Kadesh Barnea, crossed to Hezron, went up to Addar, and turned toward Karka.

Joshua 15:4 It then crossed to Azmon, extended to the Stream of Egypt, and ended at the sea. This was their southern border.

Joshua 15:5 The eastern border was the Salt Sea to the mouth of the Jordan River. The northern border started north of the Salt Sea at the mouth of the Jordan,

Joshua 15:6 went up to Beth Hoglah, crossed north of Beth Arabah, and went up to the Stone of Bohan son of Reuben.

Joshua 15:7 It then went up to Debir from the Valley of Achor, turning northward to Gilgal (which is opposite the Pass of Adummim south of the valley), crossed to the waters of En Shemesh and extended to En Rogel.

Joshua 15:8 It then went up the Valley of Ben Hinnom to the slope of the Jebusites on the south (that is, Jerusalem), going up to the top of the hill opposite the Valley of Ben Hinnom to the west, which is at the end of the Valley of the Rephaites to the north.

Joshua 15:9 It then went from the top of the hill to the spring of the waters of Nephtoah, extended to the cities of Mount Ephron, and went to Baalah (that is, Kiriath Jearim).

Joshua 15:10 It then turned from Baalah westward to Mount Seir, crossed to the slope of Mount Jearim on the north (that is Kesalon), descended to Beth Shemesh, and crossed to Timnah.

Joshua 15:11 It then extended to the slope of Ekron to the north, went toward Shikkeron, crossed to Mount Baalah, extended to Jabneel, and ended at the sea.

Joshua 15:12 The western border was the Mediterranean Sea. These were the borders of the tribe of Judah and its clans.

Joshua 15:13 Caleb son of Jephunneh was assigned Kiriath Arba (that is Hebron) within the tribe of Judah, according to the LORD’s instructions to Joshua. (Arba was the father of Anak.)

Joshua 15:14 Caleb drove out from there three Anakites– Sheshai, Ahiman, and Talmai, descendants of Anak.

Joshua 15:15 From there he attacked the people of Debir. (Debir used to be called Kiriath Sepher.)

Joshua 15:16 Caleb said, “To the man who attacks and captures Kiriath Sepher I will give my daughter Acsah as a wife.”

Joshua 15:17 When Othniel son of Kenaz, Caleb’s brother, captured it, Caleb gave Acsah his daughter to him as a wife.

Joshua 15:18 One time Acsah came and charmed her father so that she could ask him for some land. When she got down from her donkey, Caleb said to her, “What would you like?”

Joshua 15:19 She answered, “Please give me a special present. Since you have given me land in the Negev, now give me springs of water. So he gave her both upper and lower springs.

Joshua 15:20 This is the land assigned to the tribe of Judah by its clans:

Joshua 15:21 These cities were located at the southern extremity of Judah’s tribal land near the border of Edom: Kabzeel, Eder, Jagur,

Joshua 15:22 Kinah, Dimonah, Adadah,

Joshua 15:23 Kedesh, Hazor, Ithnan,

Joshua 15:24 Ziph, Telem, Bealoth,

Joshua 15:25 Hazor Hadattah, Kerioth Hezron (that is, Hazor),

Joshua 15:26 Amam, Shema, Moladah,

Joshua 15:27 Hazar Gaddah, Heshbon, Beth Pelet,

Joshua 15:28 Hazar Shual, Beer Sheba, Biziothiah,

Joshua 15:29 Baalah, Iim, Ezem,

Joshua 15:30 Eltolad, Kesil, Hormah,

Joshua 15:31 Ziklag, Madmannah, Sansannah,

Joshua 15:32 Lebaoth, Shilhim, Ain, and Rimmon– a total of twenty-nine cities and their towns.

Joshua 15:33 These cities were in the lowlands: Eshtaol, Zorah, Ashnah,

Joshua 15:34 Zanoah, En Gannim, Tappuah, Enam,

Joshua 15:35 Jarmuth, Adullam, Socoh, Azekah,

Joshua 15:36 Shaaraim, Adithaim, and Gederah (or Gederothaim)– a total of fourteen cities and their towns.

Joshua 15:37 Zenan, Hadashah, Migdal Gad,

Joshua 15:38 Dilean, Mizpah, Joktheel,

Joshua 15:39 Lachish, Bozkath, Eglon,

Joshua 15:40 Cabbon, Lahmas, Kitlish,

Joshua 15:41 Gederoth, Beth Dagon, Naamah, and Makkedah– a total of sixteen cities and their towns.

Joshua 15:42 Libnah, Ether, Ashan,

Joshua 15:43 Iphtah, Ashnah, Nezib,

Joshua 15:44 Keilah, Aczib, and Mareshah– a total of nine cities and their towns.

Joshua 15:45 Ekron and its surrounding towns and settlements;

Joshua 15:46 from Ekron westward, all those in the vicinity of Ashdod and their towns;

Joshua 15:47 Ashdod with its surrounding towns and settlements, and Gaza with its surrounding towns and settlements, as far as the Stream of Egypt and the border at the Mediterranean Sea.

Joshua 15:48 These cities were in the hill country: Shamir, Jattir, Socoh,

Joshua 15:49 Dannah, Kiriath Sannah (that is, Debir),

Joshua 15:50 Anab, Eshtemoh, Anim,

Joshua 15:51 Goshen, Holon, and Giloh– a total of eleven cities and their towns.

Joshua 15:52 Arab, Dumah, Eshan,

Joshua 15:53 Janim, Beth Tappuah, Aphekah,

Joshua 15:54 Humtah, Kiriath Arba (that is, Hebron), and Zior– a total of nine cities and their towns.

Joshua 15:55 Maon, Carmel, Ziph, Juttah,

Joshua 15:56 Jezreel, Jokdeam, Zanoah,

Joshua 15:57 Kain, Gibeah, and Timnah– a total of ten cities and their towns.

Joshua 15:58 Halhul, Beth Zur, Gedor,

Joshua 15:59 Maarath, Beth Anoth, and Eltekon– a total of six cities and their towns.

Joshua 15:60 Kiriath Baal (that is, Kiriath Jearim) and Rabbah– a total of two cities and their towns.

Joshua 15:61 These cities were in the desert: Beth Arabah, Middin, Secacah,

Joshua 15:62 Nibshan, the city of Salt, and En Gedi– a total of six cities and their towns.

Joshua 15:63 The men of Judah were unable to conquer the Jebusites living in Jerusalem. The Jebusites live with the people of Judah in Jerusalem to this very day.

Joshua 16:1 The land allotted to Joseph’s descendants extended from the Jordan at Jericho to the waters of Jericho to the east, through the desert and on up from Jericho into the hill country of Bethel.

Joshua 16:2 The southern border extended from Bethel to Luz, and crossed to Arkite territory at Ataroth.

Joshua 16:3 It then descended westward to Japhletite territory, as far as the territory of lower Beth Horon and Gezer, and ended at the sea.

Joshua 16:4 Joseph’s descendants, Manasseh and Ephraim, were assigned their land.

Joshua 16:5 The territory of the tribe of Ephraim by its clans included the following: The border of their assigned land to the east was Ataroth Addar as far as upper Beth Horon.

Joshua 16:6 It then extended on to the sea, with Micmethath on the north. It turned eastward to Taanath Shiloh and crossed it on the east to Janoah.

Joshua 16:7 It then descended from Janoah to Ataroth and Naarah, touched Jericho, and extended to the Jordan River.

Joshua 16:8 From Tappuah it went westward to the Valley of Kanah and ended at the sea. This is the land assigned to the tribe of Ephraim by its clans.

Joshua 16:9 Also included were the cities set apart for the tribe of Ephraim within Manasseh's territory, along with their towns.

Joshua 16:10 The Ephraimites did not conquer the Canaanites living in Gezer. The Canaanites live among the Ephraimites to this very day and do hard labor as their servants.

Joshua 17:1 The tribe of Manasseh, Joseph's firstborn son, was also allotted land. The descendants of Makir, Manasseh's firstborn and the father of Gilead, received land, for they were warriors. They were assigned Gilead and Bashan.

Joshua 17:2 The rest of Manasseh's descendants were also assigned land by their clans, including the descendants of Abiezer, Helek, Asriel, Shechem, Hepher, and Shemida. These are the male descendants of Manasseh son of Joseph by their clans.

Joshua 17:3 Now Zelophehad son of Hepher, son of Gilead, son of Makir, son of Manasseh, had no sons, only daughters. These are the names of his daughters: Mahlah, Noah, Hoglah, Milcah, and Tirzah.

Joshua 17:4 They went before Eleazar the priest, Joshua son of Nun, and the leaders and said, "The LORD told Moses to assign us land among our relatives." So Joshua assigned them land among their uncles, as the LORD had commanded.

Joshua 17:5 Manasseh was allotted ten shares of land, in addition to the land of Gilead and Bashan east of the Jordan,

Joshua 17:6 for the daughters of Manasseh were assigned land among his sons. The land of Gilead belonged to the rest of the descendants of Manasseh.

Joshua 17:7 The border of Manasseh went from Asher to Micmethath which is near Shechem. It then went south toward those who live in Tappuah.

Joshua 17:8 (The land of Tappuah belonged to Manasseh, but Tappuah, located on the border of Manasseh, belonged to the tribe of Ephraim.)

Joshua 17:9 The border then descended southward to the Valley of Kanah. Ephraim was assigned cities there among the cities of Manasseh, but the border of Manasseh was north of the valley and ended at the sea.

Joshua 17:10 Ephraim's territory was to the south, and Manasseh's to the north. The sea was Manasseh's western border and their territory touched Asher on the north and Issachar on the east.

Joshua 17:11 Within Issachar's and Asher's territory Manasseh was assigned Beth Shean, Ibleam, the residents of Dor, En Dor, the residents of Taanach, the residents of Megiddo, the three of Napheth, and the towns surrounding all these cities.

Joshua 17:12 But the men of Manasseh were unable to conquer these cities; the Canaanites managed to remain in those areas.

Joshua 17:13 Whenever the Israelites were strong militarily, they forced the Canaanites to do hard labor, but they never totally conquered them.

Joshua 17:14 The descendants of Joseph said to Joshua, "Why have you assigned us only one tribal allotment? After all, we have many people, for until now the LORD has enabled us to increase in number."

Joshua 17:15 Joshua replied to them, "Since you have so many people, go up into the forest and clear out a place to live in the land of the Perizzites and Rephaites, for the hill country of Ephraim is too small for you."

Joshua 17:16 The descendants of Joseph said, "The whole hill country is inadequate for us, and the Canaanites living down in the valley in Beth Shean and its surrounding towns and in the Valley of Jezreel have chariots with iron-rimmed wheels."

Joshua 17:17 Joshua said to the family of Joseph– to both Ephraim and Manasseh: "You have many people and great military strength. You will not have just one tribal allotment.

Joshua 17:18 The whole hill country will be yours; though it is a forest, you can clear it and it will be entirely yours. You can conquer the Canaanites, though they have chariots with iron-rimmed wheels and are strong."

Joshua 18:1 The entire Israelite community assembled at Shiloh and there they set up the tent of meeting. Though they had subdued the land,

Joshua 18:2 seven Israelite tribes had not been assigned their allotted land.

Joshua 18:3 So Joshua said to the Israelites: "How long do you intend to put off occupying the land the LORD God of your ancestors has given you?

Joshua 18:4 Pick three men from each tribe. I will send them out to walk through the land and make a map of it for me.

Joshua 18:5 Divide it into seven regions. Judah will stay in its territory in the south, and the family of Joseph in its territory in the north.

Joshua 18:6 But as for you, map out the land into seven regions and bring it to me. I will draw lots for you here before the LORD our God.

Joshua 18:7 But the Levites will not have an allotted portion among you, for their inheritance is to serve the LORD. Gad, Reuben, and the half-tribe of Manasseh have already received their allotted land east of the Jordan which Moses the LORD's servant assigned them."

Joshua 18:8 When the men started out, Joshua told those going to map out the land, "Go, walk through the land, map it out, and return to me. Then I will draw lots for you before the LORD here in Shiloh."

Joshua 18:9 The men journeyed through the land and mapped it and its cities out into seven regions on a scroll. Then they came to Joshua at the camp in Shiloh.

Joshua 18:10 Joshua drew lots for them in Shiloh before the LORD and divided the land among the Israelites according to their allotted portions.

Joshua 18:11 The first lot belonged to the tribe of Benjamin by its clans. Their allotted territory was between Judah and Joseph.

Joshua 18:12 Their northern border started at the Jordan, went up to the slope of Jericho on the north, ascended westward to the hill country, and extended to the desert of Beth Aven.

Joshua 18:13 It then crossed from there to Luz, to the slope of Luz to the south (that is, Bethel), and descended to Ataroth Addar located on the hill that is south of lower Beth Horon.

Joshua 18:14 It then turned on the west side southward from the hill near Beth Horon on the south and extended to Kiriath Baal (that is, Kiriath Jearim), a city belonging to the tribe of Judah. This is the western border.

Joshua 18:15 The southern side started on the edge of Kiriath Jearim and extended westward to the spring of the waters of Nephtoah.

Joshua 18:16 The border then descended to the edge of the hill country near the Valley of Ben Hinnom located in the Valley of the Rephaites to the north. It descended through the Valley of Hinnom to the slope of the Jebusites to the south and then down to En Rogel.

Joshua 18:17 It went northward, extending to En Shemesh and Geliloth opposite the Pass of Adummim, and descended to the Stone of Bohan son of Reuben.

Joshua 18:18 It crossed to the slope in front of the Arabah to the north and descended into the Arabah.

Joshua 18:19 It then crossed to the slope of Beth Hoglah to the north and ended at the northern tip of the Salt Sea at the mouth of the Jordan River. This was the southern border.

Joshua 18:20 The Jordan River borders it on the east. These were the borders of the land assigned to the tribe of Benjamin by its clans.

Joshua 18:21 These cities belonged to the tribe of Benjamin by its clans: Jericho, Beth Hoglah, Emek Keziz,

Joshua 18:22 Beth Arabah, Zemaraim, Bethel,

Joshua 18:23 Avvim, Parah, Ophrah,

Joshua 18:24 Kephar Ammoni, Ophni, and Geba– a total of twelve cities and their towns.

Joshua 18:25 Gibeon, Ramah, Beeroth,

Joshua 18:26 Mizpah, Kephirah, Mozah,

Joshua 18:27 Rekem, Irpeel, Taralah,

Joshua 18:28 Zelah, Haeleph, the Jebusite city (that is, Jerusalem), Gibeah, and Kiriath– a total of fourteen cities and their towns. This was the land assigned to the tribe of Benjamin by its clans.

Joshua 19:1 The second lot belonged to the tribe of Simeon by its clans.

Joshua 19:2 Their assigned land included Beer Sheba, Moladah,

Joshua 19:3 Hazar Shual, Balah, Ezem,

Joshua 19:4 Eltolad, Bethul, Hormah,

Joshua 19:5 Ziklag, Beth Marcaboth, Hazar Susah,

Joshua 19:6 Beth Lebaoth, and Sharuhen– a total of thirteen cities and their towns,

Joshua 19:7 Ain, Rimmon, Ether, and Ashan– a total of four cities and their towns,

Joshua 19:8 as well as all the towns around these cities as far as Baalath Beer (Ramah of the Negev). This was the land assigned to the tribe of Simeon by its clans.

Joshua 19:9 Simeon’s assigned land was taken from Judah’s allotted portion, for Judah’s territory was too large for them; so Simeon was assigned land within Judah.

Joshua 19:10 The third lot belonged to the tribe of Zebulun by its clans. The border of their territory extended to Sarid.

Joshua 19:11 Their border went up westward to Maralah and touched Dabbesheth and the valley near Jokneam.

Joshua 19:12 From Sarid it turned eastward to the territory of Kisloth Tabor, extended to Daberath, and went up to Japhia.

Joshua 19:13 From there it crossed eastward to Gath Hepher and Eth Kazin and extended to Rimmon, turning toward Neah.

Joshua 19:14 It then turned on the north to Hannathon and ended at the Valley of Iphtah El.

Joshua 19:15 Their territory included Kattah, Nahalal, Shimron, Idalah, and Bethlehem; in all they had twelve cities and their towns.

Joshua 19:16 This was the land assigned to the tribe of Zebulun by its clans, including these cities and their towns.

Joshua 19:17 The fourth lot belonged to the tribe of Issachar by its clans.

Joshua 19:18 Their assigned land included Jezreel, Kesulloth, Shunem,

Joshua 19:19 Hapharaim, Shion, Anaharath,

Joshua 19:20 Rabbith, Kishion, Ebez,

Joshua 19:21 Remeth, En Gannim, En Haddah and Beth Pazzez.

Joshua 19:22 Their border touched Tabor, Shahazumah, and Beth Shemesh, and ended at the Jordan. They had sixteen cities and their towns.

Joshua 19:23 This was the land assigned to the tribe of Issachar by its clans, including the cities and their towns.

Joshua 19:24 The fifth lot belonged to the tribe of Asher by its clans.

Joshua 19:25 Their territory included Helkath, Hali, Beten, Acshaph,

Joshua 19:26 Alammelech, Amad, and Mishal. Their border touched Carmel to the west and Shihor Libnath.

Joshua 19:27 It turned eastward toward Beth Dagon, touched Zebulun and the Valley of Iphtah El to the north, as well as the Valley of Emek and Neiel, and extended to Cabul on the north

Joshua 19:28 and on to Ebron, Rehob, Hammon, and Kanah, as far as Greater Sidon.

Joshua 19:29 It then turned toward Ramah as far as the fortified city of Tyre, turned to Hosah, and ended at the sea near Hebel, Aczib,

Joshua 19:30 Umah, Aphek, and Rehob. In all they had twenty-two cities and their towns.

Joshua 19:31 This was the land assigned to the tribe of Asher by its clans, including these cities and their towns.

Joshua 19:32 The sixth lot belonged to the tribe of Naphtali by its clans.

Joshua 19:33 Their border started at Heleph and the oak of Zaanannim, went to Adami Nekeb, Jabneel and on to Lakkum, and ended at the Jordan River.

Joshua 19:34 It turned westward to Aznoth Tabor, extended from there to Hukok, touched Zebulun on the south, Asher on the west, and the Jordan on the east.

Joshua 19:35 The fortified cities included Ziddim, Zer, Hammath, Rakkath, Kinnereth,

Joshua 19:36 Adamah, Ramah, Hazor,

Joshua 19:37 Kedesh, Edrei, En Hazor,

Joshua 19:38 Yiron, Migdal El, Horem, Beth Anath, and Beth Shemesh. In all they had nineteen cities and their towns.

Joshua 19:39 This was the land assigned to the tribe of Naphtali by its clans, including the cities and their towns.

Joshua 19:40 The seventh lot belonged to the tribe of Dan by its clans.

Joshua 19:41 Their assigned land included Zorah, Eshtaol, Ir Shemesh,

Joshua 19:42 Shaalabbin, Aijalon, Ithlah,

Joshua 19:43 Elon, Timnah, Ekron,

Joshua 19:44 Eltekeh, Gibbethon, Baalath,

Joshua 19:45 Jehud, Bene Berak, Gath Rimmon,

Joshua 19:46 the waters of Jarkon, and Rakkon, including the territory in front of Joppa.

Joshua 19:47 (The Danites failed to conquer their territory, so they went up and fought with Leshem and captured it. They put the sword to it, took possession of it, and lived in it. They renamed it Dan after their ancestor.)

Joshua 19:48 This was the land assigned to the tribe of Dan by its clans, including these cities and their towns.

Joshua 19:49 When they finished dividing the land into its regions, the Israelites gave Joshua son of Nun some land.

Joshua 19:50 As the LORD had instructed, they gave him the city he requested– Timnath Serah in the Ephraimite hill country. He built up the city and lived in it.

Joshua 19:51 These are the land assignments which Eleazar the priest, Joshua son of Nun, and the Israelite tribal leaders made by drawing lots in Shiloh before the LORD at the entrance of the tent of meeting. So they finished dividing up the land.

Joshua 20:1 The LORD instructed Joshua:

Joshua 20:2 “Have the Israelites select the cities of refuge that I told you about through Moses.

Joshua 20:3 Anyone who accidentally kills someone can escape there; these cities will be a place of asylum from the avenger of blood.

Joshua 20:4 The one who committed manslaughter should escape to one of these cities, stand at the entrance of the city gate, and present his case to the leaders of that city. They should then bring him into the city, give him a place to stay, and let him live there.

Joshua 20:5 When the avenger of blood comes after him, they must not hand over to him the one who committed manslaughter, for he accidentally killed his fellow man without premeditation.

Joshua 20:6 He must remain in that city until his case is decided by the assembly and the high priest dies. Then the one who committed manslaughter may return home to the city from which he escaped.”

Joshua 20:7 So they selected Kedesh in Galilee in the hill country of Naphtali, Shechem in the hill country of Ephraim, and Kiriath Arba (that is, Hebron) in the hill country of Judah.

Joshua 20:8 Beyond the Jordan east of Jericho they selected Bezer in the desert on the plain belonging to the tribe of Reuben, Ramoth in Gilead belonging to the tribe of Gad, and Golan in Bashan belonging to the tribe of Manasseh.

Joshua 20:9 These were the cities of refuge appointed for all the Israelites and for resident foreigners living among them. Anyone who accidentally killed someone could escape there and not be executed by the avenger of blood, at least until his case was reviewed by the assembly.

Joshua 21:1 The tribal leaders of the Levites went before Eleazar the priest and Joshua son of Nun and the Israelite tribal leaders

Joshua 21:2 in Shiloh in the land of Canaan and said, “The LORD told Moses to assign us cities in which to live along with the grazing areas for our cattle.”

Joshua 21:3 So the Israelites assigned these cities and their grazing areas to the Levites from their own holdings, as the LORD had instructed.

Joshua 21:4 The first lot belonged to the Kohathite clans. The Levites who were descendants of Aaron the priest were allotted thirteen cities from the tribes of Judah, Simeon, and Benjamin.

Joshua 21:5 The rest of Kohath’s descendants were allotted ten cities from the clans of the tribe of Ephraim, and from the tribe of Dan and the half-tribe of Manasseh.

Joshua 21:6 Gershon’s descendants were allotted thirteen cities from the clans of the tribe of Issachar, and from the tribes of Asher and Naphtali and the half-tribe of Manasseh in Bashan.

Joshua 21:7 Merari’s descendants by their clans were allotted twelve cities from the tribes of Reuben, Gad, and Zebulun.

Joshua 21:8 So the Israelites assigned to the Levites by lot these cities and their grazing areas, as the LORD had instructed Moses.

Joshua 21:9 They assigned from the tribes of Judah and Simeon the cities listed below.

Joshua 21:10 They were assigned to the Kohathite clans of the Levites who were descendants of Aaron, for the first lot belonged to them.

Joshua 21:11 They assigned them Kiriath Arba (Arba was the father of Anak), that is, Hebron, in the hill country of Judah, along with its surrounding grazing areas.

Joshua 21:12 (Now the city's fields and surrounding towns they had assigned to Caleb son of Jephunneh as his property.)

Joshua 21:13 So to the descendants of Aaron the priest they assigned Hebron (a city of refuge for one who committed manslaughter), Libnah,

Joshua 21:14 Jattir, Eshtemoa,

Joshua 21:15 Holon, Debir,

Joshua 21:16 Ain, Juttah, and Beth Shemesh, along with the grazing areas of each– a total of nine cities taken from these two tribes.

Joshua 21:17 From the tribe of Benjamin they assigned Gibeon, Geba,

Joshua 21:18 Anathoth, and Almon, along with the grazing areas of each– a total of four cities.

Joshua 21:19 The priests descended from Aaron received thirteen cities and their grazing areas.

Joshua 21:20 The rest of the Kohathite clans of the Levites were allotted cities from the tribe of Ephraim.

Joshua 21:21 They assigned them Shechem (a city of refuge for one who committed manslaughter) in the hill country of Ephraim, Gezer,

Joshua 21:22 Kibzaim, and Beth Horon, along with the grazing areas of each– a total of four cities.

Joshua 21:23 From the tribe of Dan they assigned Eltekeh, Gibbethon,

Joshua 21:24 Aijalon, and Gath Rimmon, along with the grazing areas of each– a total of four cities.

Joshua 21:25 From the half-tribe of Manasseh they assigned Taanach and Gath Rimmon, along with the grazing areas of each– a total of two cities.

Joshua 21:26 The rest of the Kohathite clans received ten cities and their grazing areas.

Joshua 21:27 They assigned to the Gershonite clans of the Levites the following cities: from the half-tribe of Manasseh: Golan in Bashan (a city of refuge for one who committed manslaughter) and Beeshtarah, along with the grazing areas of each– a total of two cities;

Joshua 21:28 from the tribe of Issachar: Kishon, Daberath,

Joshua 21:29 Jarmuth, and En Gannim, along with the grazing areas of each– a total of four cities;

Joshua 21:30 from the tribe of Asher: Mishal, Abdon,

Joshua 21:31 Helkath, and Rehob, along with the grazing areas of each– a total of four cities;

Joshua 21:32 from the tribe of Naphtali: Kedesh in Galilee (a city of refuge for one who committed manslaughter), Hammoth Dor, and Kartan, along with the grazing areas of each– a total of three cities.

Joshua 21:33 The Gershonite clans received thirteen cities and their grazing areas.

Joshua 21:34 They assigned to the Merarite clans (the remaining Levites) the following cities: from the tribe of Zebulun: Jokneam, Kartah,

Joshua 21:35 Dimnah, and Nahalal, along with the grazing areas of each– a total of four cities;

Joshua 21:36 from the tribe of Reuben: Bezer, Jahaz,

Joshua 21:37 Kedemoth, and Mephaath, along with the grazing areas of each– a total of four cities;

Joshua 21:38 from the tribe of Gad: Ramoth in Gilead (a city of refuge for one who committed manslaughter), Mahanaim,

Joshua 21:39 Heshbon, and Jazer, along with the grazing areas of each– a total of four cities.

Joshua 21:40 The Merarite clans (the remaining Levites) were allotted twelve cities.

Joshua 21:41 The Levites received within the land owned by the Israelites forty-eight cities in all and their grazing areas.

Joshua 21:42 Each of these cities had grazing areas around it; they were alike in this regard.

Joshua 21:43 So the LORD gave Israel all the land he had solemnly promised to their ancestors, and they conquered it and lived in it.

Joshua 21:44 The LORD made them secure, in fulfillment of all he had solemnly promised their ancestors. None of their enemies could resist them.

Joshua 21:45 Not one of the LORD’s faithful promises to the family of Israel was left unfulfilled; every one was realized.

Joshua 22:1 Then Joshua summoned the Reubenites, Gadites, and the half-tribe of Manasseh

Joshua 22:2 and told them: “You have carried out all the instructions of Moses the LORD’s servant, and you have obeyed all I have told you.

Joshua 22:3 You have not abandoned your fellow Israelites this entire time, right up to this very day. You have completed the task given you by the LORD your God.

Joshua 22:4 Now the LORD your God has made your fellow Israelites secure, just as he promised them. So now you may turn around and go to your homes in your own land which Moses the LORD's servant assigned to you east of the Jordan.

Joshua 22:5 But carefully obey the commands and instructions Moses the LORD's servant gave you. Love the LORD your God, follow all his instructions, obey his commands, be loyal to him, and serve him with all your heart and being!"

Joshua 22:6 Joshua rewarded them and sent them on their way; they returned to their homes.

Joshua 22:7 (Now to one half-tribe of Manasseh, Moses had assigned land in Bashan; and to the other half Joshua had assigned land on the west side of the Jordan with their fellow Israelites.) When Joshua sent them home, he rewarded them,

Joshua 22:8 saying, "Take home great wealth, a lot of cattle, silver, gold, bronze, iron, and a lot of clothing. Divide up the goods captured from your enemies with your brothers."

Joshua 22:9 So the Reubenites, Gadites, and half-tribe of Manasseh left the Israelites in Shiloh in the land of Canaan and headed home to their own land in Gilead, which they acquired by the LORD's command through Moses.

Joshua 22:10 The Reubenites, Gadites, and half-tribe of Manasseh came to Geliloth near the Jordan in the land of Canaan and built there, near the Jordan, an impressive altar.

Joshua 22:11 The Israelites received this report: "Look, the Reubenites, Gadites, and half-tribe of Manasseh have built an altar at the entrance to the land of Canaan, at Geliloth near the Jordan on the Israelite side."

Joshua 22:12 When the Israelites heard this, the entire Israelite community assembled at Shiloh to launch an attack against them.

Joshua 22:13 The Israelites sent Phinehas, son of Eleazar, the priest, to the land of Gilead to the Reubenites, Gadites, and the half-tribe of Manasseh.

Joshua 22:14 He was accompanied by ten leaders, one from each of the Israelite tribes, each one a family leader among the Israelite clans.

Joshua 22:15 They went to the land of Gilead to the Reubenites, Gadites, and the half-tribe of Manasseh, and said to them:

Joshua 22:16 "The entire community of the LORD says, 'Why have you disobeyed the God of Israel by turning back today from following the

LORD? You built an altar for yourselves and have rebelled today against the LORD.

Joshua 22:17 The sin we committed at Peor was bad enough. To this very day we have not purified ourselves; it even brought a plague on the community of the LORD.

Joshua 22:18 Now today you dare to turn back from following the LORD! You are rebelling today against the LORD; tomorrow he may break out in anger against the entire community of Israel.

Joshua 22:19 But if your own land is impure, cross over to the LORD’s own land, where the LORD himself lives, and settle down among us. But don’t rebel against the LORD or us by building for yourselves an altar aside from the altar of the LORD our God.

Joshua 22:20 When Achan son of Zerah disobeyed the command about the city’s riches, the entire Israelite community was judged, though only one man had sinned. He most certainly died for his sin!’“

Joshua 22:21 The Reubenites, Gadites, and the half-tribe of Manasseh answered the leaders of the Israelite clans:

Joshua 22:22 “El, God, the LORD! El, God, the LORD! He knows the truth! Israel must also know! If we have rebelled or disobeyed the LORD, don’t spare us today!

Joshua 22:23 If we have built an altar for ourselves to turn back from following the LORD by making burnt sacrifices and grain offerings on it, or by offering tokens of peace on it, the LORD himself will punish us.

Joshua 22:24 We swear we have done this because we were worried that in the future your descendants would say to our descendants, ‘What relationship do you have with the LORD God of Israel?

Joshua 22:25 The LORD made the Jordan a boundary between us and you Reubenites and Gadites. You have no right to worship the LORD.’ In this way your descendants might cause our descendants to stop obeying the LORD.

Joshua 22:26 So we decided to build this altar, not for burnt offerings and sacrifices,

Joshua 22:27 but as a reminder to us and you, and to our descendants who follow us, that we will honor the LORD in his very presence with burnt offerings, sacrifices, and tokens of peace. Then in the future your descendants will not be able to say to our descendants, ‘You have no right to worship the LORD.’

Joshua 22:28 We said, ‘If in the future they say such a thing to us or to our descendants, we will reply, “See the model of the LORD’s altar that our ancestors made, not for burnt offerings or sacrifices, but as a reminder to us and you.”‘

Joshua 22:29 Far be it from us to rebel against the LORD by turning back today from following after the LORD by building an altar for burnt offerings, sacrifices, and tokens of peace aside from the altar of the LORD our God located in front of his dwelling place!”

Joshua 22:30 When Phinehas the priest and the community leaders and clan leaders who accompanied him heard the defense of the Reubenites, Gadites, and the Manassehites, they were satisfied.

Joshua 22:31 Phinehas, son of Eleazar, the priest, said to the Reubenites, Gadites, and the Manassehites, “Today we know that the LORD is among us, because you have not disobeyed the LORD in this. Now you have rescued the Israelites from the LORD’s judgment.”

Joshua 22:32 Phinehas, son of Eleazar, the priest, and the leaders left the Reubenites and Gadites in the land of Gilead and reported back to the Israelites in the land of Canaan.

Joshua 22:33 The Israelites were satisfied with their report and gave thanks to God. They said nothing more about launching an attack to destroy the land in which the Reubenites and Gadites lived.

Joshua 22:34 The Reubenites and Gadites named the altar, “Surely it is a Reminder to us that the LORD is God.”

Joshua 23:1 A long time passed after the LORD made Israel secure from all their enemies, and Joshua was very old.

Joshua 23:2 So Joshua summoned all Israel, including the elders, rulers, judges, and leaders, and told them: “I am very old.

Joshua 23:3 You saw everything the LORD your God did to all these nations on your behalf, for the LORD your God fights for you.

Joshua 23:4 See, I have parceled out to your tribes these remaining nations, from the Jordan to the Mediterranean Sea in the west, including all the nations I defeated.

Joshua 23:5 The LORD your God will drive them out from before you and remove them, so you can occupy their land as the LORD your God promised you.

Joshua 23:6 Be very strong! Carefully obey all that is written in the law scroll of Moses so you won’t swerve from it to the right or the left,

Joshua 23:7 or associate with these nations that remain near you. You must not invoke or make solemn declarations by the names of their gods! You must not worship or bow down to them!

Joshua 23:8 But you must be loyal to the LORD your God, as you have been to this very day.

Joshua 23:9 “The LORD drove out from before you great and mighty nations; no one has been able to resist you to this very day.

Joshua 23:10 One of you makes a thousand run away, for the LORD your God fights for you as he promised you he would.

Joshua 23:11 Watch yourselves carefully! Love the LORD your God!

Joshua 23:12 But if you ever turn away and make alliances with these nations that remain near you, and intermarry with them and establish friendly relations with them,

Joshua 23:13 know for certain that the LORD our God will no longer drive out these nations from before you. They will trap and ensnare you; they will be a whip that tears your sides and thorns that blind your eyes until you disappear from this good land the LORD your God gave you.

Joshua 23:14 “Look, today I am about to die. You know with all your heart and being that not even one of all the faithful promises the LORD your God made to you is left unfulfilled; every one was realized– not one promise is unfulfilled!

Joshua 23:15 But in the same way every faithful promise the LORD your God made to you has been realized, it is just as certain, if you disobey, that the LORD will bring on you every judgment until he destroys you from this good land which the LORD your God gave you.

Joshua 23:16 If you violate the covenantal laws of the LORD your God which he commanded you to keep, and follow, worship, and bow down to other gods, the LORD will be very angry with you and you will disappear quickly from the good land which he gave to you.”

Joshua 24:1 Joshua assembled all the Israelite tribes at Shechem. He summoned Israel’s elders, rulers, judges, and leaders, and they appeared before God.

Joshua 24:2 Joshua told all the people, “Here is what the LORD God of Israel says: ‘In the distant past your ancestors lived beyond the Euphrates River, including Terah the father of Abraham and Nahor. They worshiped other gods,

Joshua 24:3 but I took your father Abraham from beyond the Euphrates and brought him into the entire land of Canaan. I made his descendants numerous; I gave him Isaac,

Joshua 24:4 and to Isaac I gave Jacob and Esau. To Esau I assigned Mount Seir, while Jacob and his sons went down to Egypt.

Joshua 24:5 I sent Moses and Aaron, and I struck Egypt down when I intervened in their land. Then I brought you out.

Joshua 24:6 When I brought your fathers out of Egypt, you arrived at the sea. The Egyptians chased your fathers with chariots and horsemen to the Red Sea.

Joshua 24:7 Your fathers cried out for help to the LORD; he made the area between you and the Egyptians dark, and then drowned them in the sea. You witnessed with your very own eyes what I did in Egypt. You lived in the wilderness for a long time.

Joshua 24:8 Then I brought you to the land of the Amorites who lived east of the Jordan. They fought with you, but I handed them over to you; you conquered their land and I destroyed them from before you.

Joshua 24:9 Balak son of Zippor, king of Moab, launched an attack against Israel. He summoned Balaam son of Beor to call down judgment on you.

Joshua 24:10 I refused to respond to Balaam; he kept prophesying good things about you, and I rescued you from his power.

Joshua 24:11 You crossed the Jordan and came to Jericho. The leaders of Jericho, as well as the Amorites, Perizzites, Canaanites, Hittites, Girgashites, Hivites, and Jebusites, fought with you, but I handed them over to you.

Joshua 24:12 I sent terror ahead of you to drive out before you the two Amorite kings. I gave you the victory; it was not by your swords or bows.

Joshua 24:13 I gave you a land in which you had not worked hard; you took up residence in cities you did not build and you are eating the produce of vineyards and olive groves you did not plant.’

Joshua 24:14 Now obey the LORD and worship him with integrity and loyalty. Put aside the gods your ancestors worshiped beyond the Euphrates and in Egypt and worship the LORD.

Joshua 24:15 If you have no desire to worship the LORD, choose today whom you will worship, whether it be the gods whom your ancestors worshiped beyond the Euphrates, or the gods of the Amorites in whose land you are living. But I and my family will worship the LORD!”

Joshua 24:16 The people responded, “Far be it from us to abandon the LORD so we can worship other gods!

Joshua 24:17 For the LORD our God took us and our fathers out of slavery in the land of Egypt and performed these awesome miracles before our very eyes. He continually protected us as we traveled and when we passed through nations.

Joshua 24:18 The LORD drove out from before us all the nations, including the Amorites who lived in the land. So we too will worship the LORD, for he is our God!”

Joshua 24:19 Joshua warned the people, “You will not keep worshiping the LORD, for he is a holy God. He is a jealous God who will not forgive your rebellion or your sins.

Joshua 24:20 If you abandon the LORD and worship foreign gods, he will turn against you; he will bring disaster on you and destroy you, though he once treated you well.”

Joshua 24:21 The people said to Joshua, “No! We really will worship the LORD!”

Joshua 24:22 Joshua said to the people, “Do you agree to be witnesses against yourselves that you have chosen to worship the LORD?” They replied, “We are witnesses!”

Joshua 24:23 Joshua said, “Now put aside the foreign gods that are among you and submit to the LORD God of Israel.”

Joshua 24:24 The people said to Joshua, “We will worship the LORD our God and obey him.”

Joshua 24:25 That day Joshua drew up an agreement for the people, and he established rules and regulations for them in Shechem.

Joshua 24:26 Joshua wrote these words in the Law Scroll of God. He then took a large stone and set it up there under the oak tree near the LORD’s shrine.

Joshua 24:27 Joshua said to all the people, “Look, this stone will be a witness against you, for it has heard everything the LORD said to us. It will be a witness against you if you deny your God.”

Joshua 24:28 When Joshua dismissed the people, they went to their allotted portions of land.

Joshua 24:29 After all this Joshua son of Nun, the LORD’s servant, died at the age of one hundred ten.

Joshua 24:30 They buried him in his allotted territory in Timnath Serah in the hill country of Ephraim, north of Mount Gaash.

Joshua 24:31 Israel worshiped the LORD throughout Joshua’s lifetime and as long as the elderly men who outlived him remained alive. These men had experienced firsthand everything the LORD had done for Israel.

Joshua 24:32 The bones of Joseph, which the Israelites had brought up from Egypt, were buried at Shechem in the part of the field that Jacob bought from the sons of Hamor, the father of Shechem, for one hundred pieces of money. So it became the inheritance of the tribe of Joseph.

Joshua 24:33 Eleazar son of Aaron died, and they buried him in Gibeah in the hill country of Ephraim, where his son Phinehas had been assigned land.

Judges

1:1 After Joshua died, the Israelites asked the LORD, “Who should lead the invasion against the Canaanites and launch the attack?”

Judges 1:2 The LORD said, “The men of Judah should take the lead. Be sure of this! I am handing the land over to them.”

Judges 1:3 The men of Judah said to their relatives, the men of Simeon, “Invade our allotted land with us and help us attack the Canaanites. Then we will go with you into your allotted land.” So the men of Simeon went with them.

Judges 1:4 The men of Judah attacked, and the LORD handed the Canaanites and Perizzites over to them. They killed ten thousand men at Bezek.

Judges 1:5 They met Adoni-Bezek at Bezek and fought him. They defeated the Canaanites and Perizzites.

Judges 1:6 When Adoni-Bezek ran away, they chased him and captured him. Then they cut off his thumbs and big toes.

Judges 1:7 Adoni-Bezek said, “Seventy kings, with thumbs and big toes cut off, used to lick up food scraps under my table. God has repaid me for what I did to them.” They brought him to Jerusalem, where he died.

Judges 1:8 The men of Judah attacked Jerusalem and captured it. They put the sword to it and set the city on fire.

Judges 1:9 Later the men of Judah went down to attack the Canaanites living in the hill country, the Negev, and the lowlands.

Judges 1:10 The men of Judah attacked the Canaanites living in Hebron. (Hebron used to be called Kiriath Arba.) They killed Sheshai, Ahiman, and Talmai.

Judges 1:11 From there they attacked the people of Debir. (Debir used to be called Kiriath Sepher.)

Judges 1:12 Caleb said, “To the man who attacks and captures Kiriath Sepher I will give my daughter Acsah as a wife.”

Judges 1:13 When Othniel son of Kenaz, Caleb’s younger brother, captured it, Caleb gave him his daughter Acsah as a wife.

Judges 1:14 One time Acsah came and charmed her father so she could ask him for some land. When she got down from her donkey, Caleb said to her, “What would you like?”

Judges 1:15 She answered, “Please give me a special present. Since you have given me land in the Negev, now give me springs of water.” So Caleb gave her both the upper and lower springs.

Judges 1:16 Now the descendants of the Kenite, Moses’ father-in-law, went up with the people of Judah from the City of Date Palm Trees to Arad in the desert of Judah, located in the Negev. They went and lived with the people of Judah.

Judges 1:17 The men of Judah went with their brothers the men of Simeon and defeated the Canaanites living in Zephath. They wiped out Zephath. So people now call the city Hormah.

Judges 1:18 The men of Judah captured Gaza, Ashkelon, Ekron, and the territory surrounding each of these cities.

Judges 1:19 The LORD was with the men of Judah. They conquered the hill country, but they could not conquer the people living in the coastal plain, because they had chariots with iron-rimmed wheels.

Judges 1:20 Caleb received Hebron, just as Moses had promised. He drove out the three Anakites.

Judges 1:21 The men of Benjamin, however, did not conquer the Jebusites living in Jerusalem. The Jebusites live with the people of Benjamin in Jerusalem to this very day.

Judges 1:22 When the men of Joseph attacked Bethel, the LORD was with them.

Judges 1:23 When the men of Joseph spied out Bethel (it used to be called Luz),

Judges 1:24 the spies spotted a man leaving the city. They said to him, “If you show us a secret entrance into the city, we will reward you.”

Judges 1:25 He showed them a secret entrance into the city, and they put the city to the sword. But they let the man and his extended family leave safely.

Judges 1:26 He moved to Hittite country and built a city. He named it Luz, and it has kept that name to this very day.

Judges 1:27 The men of Manasseh did not conquer Beth Shan, Taanach, or their surrounding towns. Nor did they conquer the people living in Dor, Ibleam, Megiddo or their surrounding towns. The Canaanites managed to remain in those areas.

Judges 1:28 Whenever Israel was strong militarily, they forced the Canaanites to do hard labor, but they never totally conquered them.

Judges 1:29 The men of Ephraim did not conquer the Canaanites living in Gezer. The Canaanites lived among them in Gezer.

Judges 1:30 The men of Zebulun did not conquer the people living in Kitron and Nahalol. The Canaanites lived among them and were forced to do hard labor.

Judges 1:31 The men of Asher did not conquer the people living in Acco or Sidon, nor did they conquer Ahlab, Aczib, Helbah, Aphek, or Rehob.

Judges 1:32 The people of Asher live among the Canaanites residing in the land because they did not conquer them.

Judges 1:33 The men of Naphtali did not conquer the people living in Beth Shemesh or Beth Anath. They live among the Canaanites residing in the land. The Canaanites living in Beth Shemesh and Beth Anath were forced to do hard labor for them.

Judges 1:34 The Amorites forced the people of Dan to live in the hill country. They did not allow them to live in the coastal plain.

Judges 1:35 The Amorites managed to remain in Har Heres, Aijalon, and Shaalbim. Whenever the tribe of Joseph was strong militarily, the Amorites were forced to do hard labor.

Judges 1:36 The border of Amorite territory ran from the Scorpion Ascent to Sela and on up.

Judges 2:1 The LORD’s angelic messenger went up from Gilgal to Bokim. He said, “I brought you up from Egypt and led you into the land I had solemnly promised to give to your ancestors. I said, ‘I will never break my agreement with you,

Judges 2:2 but you must not make an agreement with the people who live in this land. You should tear down the altars where they worship.’ But you have disobeyed me. Why would you do such a thing?

Judges 2:3 At that time I also warned you, ‘If you disobey, I will not drive out the Canaanites before you. They will ensnare you and their gods will lure you away.’“

Judges 2:4 When the LORD’s messenger finished speaking these words to all the Israelites, the people wept loudly.

Judges 2:5 They named that place Bokim and offered sacrifices to the LORD there.

Judges 2:6 When Joshua dismissed the people, the Israelites went to their allotted portions of territory, intending to take possession of the land.

Judges 2:7 The people worshiped the LORD throughout Joshua’s lifetime and as long as the elderly men who outlived him remained alive. These men had witnessed all the great things the LORD had done for Israel.

Judges 2:8 Joshua son of Nun, the LORD’s servant, died at the age of one hundred ten.

Judges 2:9 The people buried him in his allotted land in Timnath Heres in the hill country of Ephraim, north of Mount Gaash.

Judges 2:10 That entire generation passed away; a new generation grew up that had not personally experienced the LORD’s presence or seen what he had done for Israel.

Judges 2:11 The Israelites did evil before the LORD by worshiping the Baals.

Judges 2:12 They abandoned the LORD God of their ancestors who brought them out of the land of Egypt. They followed other gods– the gods of the nations who lived around them. They worshiped them and made the LORD angry.

Judges 2:13 They abandoned the LORD and worshiped Baal and the Ashtars.

Judges 2:14 The LORD was furious with Israel and handed them over to robbers who plundered them. He turned them over to their enemies who lived around them. They could not withstand their enemies’ attacks.

Judges 2:15 Whenever they went out to fight, the LORD did them harm, just as he had warned and solemnly vowed he would do. They suffered greatly.

Judges 2:16 The LORD raised up leaders who delivered them from these robbers.

Judges 2:17 But they did not obey their leaders. Instead they prostituted themselves to other gods and worshiped them. They quickly turned aside from the path their ancestors had walked. Their ancestors had obeyed the LORD’s commands, but they did not.

Judges 2:18 When the LORD raised up leaders for them, the LORD was with each leader and delivered the people from their enemies while the leader remained alive. The LORD felt sorry for them when they cried out in agony because of what their harsh oppressors did to them.

Judges 2:19 When a leader died, the next generation would again act more wickedly than the previous one. They would follow after other gods, worshiping them and bowing down to them. They did not give up their practices or their stubborn ways.

Judges 2:20 The LORD was furious with Israel. He said, “This nation has violated the terms of the agreement I made with their ancestors by disobeying me.

Judges 2:21 So I will no longer remove before them any of the nations that Joshua left unconquered when he died.

Judges 2:22 Joshua left those nations to test Israel. I wanted to see whether or not the people would carefully walk in the path marked out by the LORD, as their ancestors were careful to do.”

Judges 2:23 This is why the LORD permitted these nations to remain and did not conquer them immediately; he did not hand them over to Joshua.

Judges 3:1 These were the nations the LORD permitted to remain so he could use them to test Israel– he wanted to test all those who had not experienced battle against the Canaanites.

Judges 3:2 He left those nations simply because he wanted to teach the subsequent generations of Israelites, who had not experienced the earlier battles, how to conduct holy war.

Judges 3:3 These were the nations: the five lords of the Philistines, all the Canaanites, the Sidonians, and the Hivites living in Mount Lebanon, from Mount Baal Hermon to Lebo-Hamath.

Judges 3:4 They were left to test Israel, so the LORD would know if his people would obey the commands he gave their ancestors through Moses.

Judges 3:5 The Israelites lived among the Canaanites, Hittites, Amorites, Perizzites, Hivites, and Jebusites.

Judges 3:6 They took the Canaanites' daughters as wives and gave their daughters to the Canaanites; they worshiped their gods as well.

Judges 3:7 The Israelites did evil in the LORD's sight. They forgot the LORD their God and worshiped the Baals and the Asherahs.

Judges 3:8 The LORD was furious with Israel and turned them over to King Cushan-Rishathaim of Aram-Naharaim. They were Cushan-Rishathaim's subjects for eight years.

Judges 3:9 When the Israelites cried out for help to the LORD, he raised up a deliverer for the Israelites who rescued them. His name was Othniel son of Kenaz, Caleb's younger brother.

Judges 3:10 The LORD's spirit empowered him and he led Israel. When he went to do battle, the LORD handed over to him King Cushan-Rishathaim of Aram and he overpowered him.

Judges 3:11 The land had rest for forty years; then Othniel son of Kenaz died.

Judges 3:12 The Israelites again did evil in the LORD's sight. The LORD gave King Eglon of Moab control over Israel because they had done evil in the LORD's sight.

Judges 3:13 Eglon formed alliances with the Ammonites and Amalekites. He came and defeated Israel, and they seized the City of Date Palm Trees.

Judges 3:14 The Israelites were subject to King Eglon of Moab for eighteen years.

Judges 3:15 When the Israelites cried out for help to the LORD, he raised up a deliverer for them. His name was Ehud son of Gera the Benjaminite, a left-handed man. The Israelites sent him to King Eglon of Moab with their tribute payment.

Judges 3:16 Ehud made himself a sword– it had two edges and was eighteen inches long. He strapped it under his coat on his right thigh.

Judges 3:17 He brought the tribute payment to King Eglon of Moab. (Now Eglon was a very fat man.)

Judges 3:18 After Ehud brought the tribute payment, he dismissed the people who had carried it.

Judges 3:19 But he went back once he reached the carved images at Gilgal. He said to Eglon, "I have a secret message for you, O king." Eglon said, "Be quiet!" All his attendants left.

Judges 3:20 When Ehud approached him, he was sitting in his well-ventilated upper room all by himself. Ehud said, "I have a message from God for you." When Eglon rose up from his seat,

Judges 3:21 Ehud reached with his left hand, pulled the sword from his right thigh, and drove it into Eglon's belly.

Judges 3:22 The handle went in after the blade, and the fat closed around the blade, for Ehud did not pull the sword out of his belly.

Judges 3:23 As Ehud went out into the vestibule, he closed the doors of the upper room behind him and locked them.

Judges 3:24 When Ehud had left, Eglon’s servants came and saw the locked doors of the upper room. They said, “He must be relieving himself in the well-ventilated inner room.”

Judges 3:25 They waited so long they were embarrassed, but he still did not open the doors of the upper room. Finally they took the key and opened the doors. Right before their eyes was their master, sprawled out dead on the floor!

Judges 3:26 Now Ehud had escaped while they were delaying. When he passed the carved images, he escaped to Seirah.

Judges 3:27 When he reached Seirah, he blew a trumpet in the Ephraimite hill country. The Israelites went down with him from the hill country, with Ehud in the lead.

Judges 3:28 He said to them, “Follow me, for the LORD is about to defeat your enemies, the Moabites!” They followed him, captured the fords of the Jordan River opposite Moab, and did not let anyone cross.

Judges 3:29 That day they killed about ten thousand Moabites– all strong, capable warriors; not one escaped.

Judges 3:30 Israel humiliated Moab that day, and the land had rest for eighty years.

Judges 3:31 After Ehud came Shamgar son of Anath; he killed six hundred Philistines with an oxgoad and, like Ehud, delivered Israel.

Judges 4:1 The Israelites again did evil in the LORD’s sight after Ehud’s death.

Judges 4:2 The LORD turned them over to King Jabin of Canaan, who ruled in Hazor. The general of his army was Sisera, who lived in Harosheth Haggoyim.

Judges 4:3 The Israelites cried out for help to the LORD, because Sisera had nine hundred chariots with iron-rimmed wheels, and he cruelly oppressed the Israelites for twenty years.

Judges 4:4 Now Deborah, a prophetess, wife of Lappidoth, was leading Israel at that time.

Judges 4:5 She would sit under the Date Palm Tree of Deborah between Ramah and Bethel in the Ephraimite hill country. The Israelites would come up to her to have their disputes settled.

Judges 4:6 She summoned Barak son of Abinoam from Kedesh in Naphtali. She said to him, “Is it not true that the LORD God of Israel is commanding you? Go, march to Mount Tabor! Take with you ten thousand men from Naphtali and Zebulun!

Judges 4:7 I will bring Sisera, the general of Jabin's army, to you at the Kishon River, along with his chariots and huge army. I will hand him over to you."

Judges 4:8 Barak said to her, "If you go with me, I will go. But if you do not go with me, I will not go."

Judges 4:9 She said, "I will indeed go with you. But you will not gain fame on the expedition you are undertaking, for the LORD will turn Sisera over to a woman." Deborah got up and went with Barak to Kedesh.

Judges 4:10 Barak summoned men from Zebulun and Naphtali to Kedesh. Ten thousand men followed him; Deborah went up with him as well.

Judges 4:11 Now Heber the Kenite had moved away from the Kenites, the descendants of Hobab, Moses' father-in-law. He lived near the great tree in Zaanannim near Kedesh.

Judges 4:12 When Sisera heard that Barak son of Abinoam had gone up to Mount Tabor,

Judges 4:13 he ordered all his chariotry– nine hundred chariots with iron-rimmed wheels– and all the troops he had with him to go from Harosheth-Haggoyim to the River Kishon.

Judges 4:14 Deborah said to Barak, "Spring into action, for this is the day the LORD is handing Sisera over to you! Has the LORD not taken the lead?" Barak quickly went down from Mount Tabor with ten thousand men following him.

Judges 4:15 The LORD routed Sisera, all his chariotry, and all his army with the edge of the sword. Sisera jumped out of his chariot and ran away on foot.

Judges 4:16 Now Barak chased the chariots and the army all the way to Harosheth Haggoyim. Sisera's whole army died by the edge of the sword; not even one survived!

Judges 4:17 Now Sisera ran away on foot to the tent of Jael, wife of Heber the Kenite, for King Jabin of Hazor and the family of Heber the Kenite had made a peace treaty.

Judges 4:18 Jael came out to welcome Sisera. She said to him, "Stop and rest, my lord. Stop and rest with me. Don't be afraid." So Sisera stopped to rest in her tent, and she put a blanket over him.

Judges 4:19 He said to her, "Give me a little water to drink, because I'm thirsty." She opened a goatskin container of milk and gave him some milk to drink. Then she covered him up again.

Judges 4:20 He said to her, "Stand watch at the entrance to the tent. If anyone comes along and asks you, 'Is there a man here?' say 'No.'"

Judges 4:21 Then Jael wife of Heber took a tent peg in one hand and a hammer in the other. She crept up on him, drove the tent peg through his temple into the ground while he was asleep from exhaustion, and he died.

Judges 4:22 Now Barak was chasing Sisera. Jael went out to welcome him. She said to him, “Come here and I will show you the man you are searching for.” He went with her into the tent, and there he saw Sisera sprawled out dead with the tent peg in his temple.

Judges 4:23 That day God humiliated King Jabin of Canaan before the Israelites.

Judges 4:24 Israel’s power continued to overwhelm King Jabin of Canaan until they did away with him.

Judges 5:1 On that day Deborah and Barak son of Abinoam sang this victory song:

Judges 5:2 “When the leaders took the lead in Israel, When the people answered the call to war– Praise the LORD!

Judges 5:3 Hear, O kings! Pay attention, O rulers! I will sing to the LORD! I will sing to the LORD God of Israel!

Judges 5:4 O LORD, when you departed from Seir, when you marched from Edom’s plains, the earth shook, the heavens poured down, the clouds poured down rain.

Judges 5:5 The mountains trembled before the LORD, the God of Sinai; before the LORD God of Israel.

Judges 5:6 In the days of Shamgar son of Anath, in the days of Jael caravans disappeared; travelers had to go on winding side roads.

Judges 5:7 Warriors were scarce, they were scarce in Israel, until you arose, Deborah, until you arose as a motherly protector in Israel.

Judges 5:8 God chose new leaders, then fighters appeared in the city gates; but, I swear, not a shield or spear could be found, among forty military units in Israel.

Judges 5:9 My heart went out to Israel’s leaders, to the people who answered the call to war. Praise the LORD!

Judges 5:10 You who ride on light-colored female donkeys, who sit on saddle blankets, you who walk on the road, pay attention!

Judges 5:11 Hear the sound of those who divide the sheep among the watering places; there they tell of the Lord’s victorious deeds, the victorious deeds of his warriors in Israel. Then the LORD’s people went down to the city gates–

Judges 5:12 Wake up, wake up, Deborah! Wake up, wake up, sing a song! Get up, Barak! Capture your prisoners of war, son of Abinoam!

Judges 5:13 Then the survivors came down to the mighty ones; the LORD’s people came down to me as warriors.

Judges 5:14 They came from Ephraim, who uprooted Amalek, they follow after you, Benjamin, with your soldiers. From Makir leaders came down, from Zebulun came the ones who march carrying an officer’s staff.

Judges 5:15 Issachar’s leaders were with Deborah, the men of Issachar supported Barak; into the valley they were sent under Barak’s command. Among the clans of Reuben there was intense heart searching.

Judges 5:16 Why do you remain among the sheepfolds, listening to the shepherds playing their pipes for their flocks? As for the clans of Reuben– there was intense searching of heart.

Judges 5:17 Gilead stayed put beyond the Jordan River. As for Dan– why did he seek temporary employment in the shipyards? Asher remained on the seacoast, he stayed by his harbors.

Judges 5:18 The men of Zebulun were not concerned about their lives; Naphtali charged on to the battlefields.

Judges 5:19 Kings came, they fought; the kings of Canaan fought, at Taanach by the waters of Megiddo, but they took no silver as plunder.

Judges 5:20 From the sky the stars fought, from their paths in the heavens they fought against Sisera.

Judges 5:21 The Kishon River carried them off; the river confronted them– the Kishon River. Step on the necks of the strong!

Judges 5:22 The horses’ hooves pounded the ground; the stallions galloped madly.

Judges 5:23 ‘Call judgment down on Meroz,’ says the LORD’s angelic messenger; ‘Be sure to call judgment down on those who live there, because they did not come to help in the LORD’s battle, to help in the LORD’s battle against the warriors.’

Judges 5:24 The most rewarded of women should be Jael, the wife of Heber the Kenite! She should be the most rewarded of women who live in tents.

Judges 5:25 He asked for water, and she gave him milk; in a bowl fit for a king, she served him curds.

Judges 5:26 Her left hand reached for the tent peg, her right hand for the workmen’s hammer. She “hammered” Sisera, she shattered his skull, she smashed his head, she drove the tent peg through his temple.

Judges 5:27 Between her feet he collapsed, he fell limp and was lifeless; between her feet he collapsed and fell limp, in the spot where he collapsed, there he fell limp– violently murdered!

Judges 5:28 Through the window she looked; Sisera’s mother cried out through the lattice: ‘Why is his chariot so slow to return? Why are the hoofbeats of his chariot-horses delayed?’

Judges 5:29 The wisest of her ladies answer; indeed she even thinks to herself,

Judges 5:30 ‘No doubt they are gathering and dividing the plunder– a girl or two for each man to rape! Sisera is grabbing up colorful cloth, he is grabbing up colorful embroidered cloth, two pieces of colorful embroidered cloth, for the neck of the plunderer!’

Judges 5:31 May all your enemies perish like this, O LORD! But may those who love you shine like the rising sun at its brightest!” And the land had rest for forty years.

Judges 6:1 The Israelites did evil in the LORD’s sight, so the LORD turned them over to Midian for seven years.

Judges 6:2 The Midianites overwhelmed Israel. Because of Midian the Israelites made shelters for themselves in the hills, as well as caves and strongholds.

Judges 6:3 Whenever the Israelites planted their crops, the Midianites, Amalekites, and the people from the east would attack them.

Judges 6:4 They invaded the land and devoured its crops all the way to Gaza. They left nothing for the Israelites to eat, and they took away the sheep, oxen, and donkeys.

Judges 6:5 When they invaded with their cattle and tents, they were as thick as locusts. Neither they nor their camels could be counted. They came to devour the land.

Judges 6:6 Israel was so severely weakened by Midian that the Israelites cried out to the LORD for help.

Judges 6:7 When the Israelites cried out to the LORD for help because of Midian,

Judges 6:8 he sent a prophet to the Israelites. He said to them, “This is what the LORD God of Israel says: ‘I brought you up from Egypt and took you out of that place of slavery.

Judges 6:9 I rescued you from Egypt’s power and from the power of all who oppressed you. I drove them out before you and gave their land to you.

Judges 6:10 I said to you, “I am the LORD your God! Do not worship the gods of the Amorites, in whose land you are now living!” But you have disobeyed me.’“

Judges 6:11 The LORD’s angelic messenger came and sat down under the oak tree in Ophrah owned by Joash the Abiezrite. He arrived while Joash’s son Gideon was threshing wheat in a winepress so he could hide it from the Midianites.

Judges 6:12 The LORD’s messenger appeared and said to him, “The LORD is with you, courageous warrior!”

Judges 6:13 Gideon said to him, “Pardon me, but if the LORD is with us, why has such disaster overtaken us? Where are all his miraculous deeds our ancestors told us about? They said, ‘Did the LORD not bring us up from Egypt?’ But now the LORD has abandoned us and handed us over to Midian.”

Judges 6:14 Then the LORD himself turned to him and said, “You have the strength. Deliver Israel from the power of the Midianites! Have I not sent you?”

Judges 6:15 Gideon said to him, “But Lord, how can I deliver Israel? Just look! My clan is the weakest in Manasseh, and I am the youngest in my family.”

Judges 6:16 The LORD said to him, “Ah, but I will be with you! You will strike down the whole Midianite army.”

Judges 6:17 Gideon said to him, “If you really are pleased with me, then give me a sign as proof that it is really you speaking with me.

Judges 6:18 Do not leave this place until I come back with a gift and present it to you.” The LORD said, “I will stay here until you come back.”

Judges 6:19 Gideon went and prepared a young goat, along with unleavened bread made from an ephah of flour. He put the meat in a basket and the broth in a pot. He brought the food to him under the oak tree and presented it to him.

Judges 6:20 God’s messenger said to him, “Put the meat and unleavened bread on this rock, and pour out the broth.” Gideon did as instructed.

Judges 6:21 The LORD’s messenger touched the meat and the unleavened bread with the tip of his staff. Fire flared up from the rock and consumed the meat and unleavened bread. The LORD’s messenger then disappeared.

Judges 6:22 When Gideon realized that it was the LORD’s messenger, he said, “Oh no! Master, LORD! I have seen the LORD’s messenger face to face!”

Judges 6:23 The LORD said to him, “You are safe! Do not be afraid! You are not going to die!”

Judges 6:24 Gideon built an altar for the LORD there, and named it “The LORD is on friendly terms with me.” To this day it is still there in Ophrah of the Abiezrites.

Judges 6:25 That night the LORD said to him, “Take the bull from your father’s herd, as well as a second bull, one that is seven years old. Pull down your father’s Baal altar and cut down the nearby Asherah pole.

Judges 6:26 Then build an altar for the LORD your God on the top of this stronghold according to the proper pattern. Take the second bull and offer it as a burnt sacrifice on the wood from the Asherah pole that you cut down.”

Judges 6:27 So Gideon took ten of his servants and did just as the LORD had told him. He was too afraid of his father’s family and the men of the city to do it in broad daylight, so he waited until nighttime.

Judges 6:28 When the men of the city got up the next morning, they saw the Baal altar pulled down, the nearby Asherah pole cut down, and the second bull sacrificed on the newly built altar.

Judges 6:29 They said to one another, “Who did this?” They investigated the matter thoroughly and concluded that Gideon son of Joash had done it.

Judges 6:30 The men of the city said to Joash, “Bring out your son, so we can execute him! He pulled down the Baal altar and cut down the nearby Asherah pole.”

Judges 6:31 But Joash said to all those who confronted him, “Must you fight Baal’s battles? Must you rescue him? Whoever takes up his cause will die by morning! If he really is a god, let him fight his own battles! After all, it was his altar that was pulled down.”

Judges 6:32 That very day Gideon’s father named him Jerub-Baal, because he had said, “Let Baal fight with him, for it was his altar that was pulled down.”

Judges 6:33 All the Midianites, Amalekites, and the people from the east assembled. They crossed the Jordan River and camped in the Jezreel Valley.

Judges 6:34 The LORD’s spirit took control of Gideon. He blew a trumpet, summoning the Abiezrites to follow him.

Judges 6:35 He sent messengers throughout Manasseh and summoned them to follow him as well. He also sent messengers throughout Asher, Zebulun, and Naphtali, and they came up to meet him.

Judges 6:36 Gideon said to God, “If you really intend to use me to deliver Israel, as you promised, then give me a sign as proof.

Judges 6:37 Look, I am putting a wool fleece on the threshing floor. If there is dew only on the fleece, and the ground around it is dry, then I will be sure that you will use me to deliver Israel, as you promised.”

Judges 6:38 The LORD did as he asked. When he got up the next morning, he squeezed the fleece, and enough dew dripped from it to fill a bowl.

Judges 6:39 Gideon said to God, “Please do not get angry at me, when I ask for just one more sign. Please allow me one more test with the fleece. This time make only the fleece dry, while the ground around it is covered with dew.”

Judges 6:40 That night God did as he asked. Only the fleece was dry and the ground around it was covered with dew.

Judges 7:1 Jerub-Baal (that is, Gideon) and his men got up the next morning and camped near the spring of Harod. The Midianites were camped north of them near the hill of Moreh in the valley.

Judges 7:2 The LORD said to Gideon, “You have too many men for me to hand Midian over to you. Israel might brag, ‘Our own strength has delivered us.’

Judges 7:3 Now, announce to the men, ‘Whoever is shaking with fear may turn around and leave Mount Gilead.’“ Twenty-two thousand men went home; ten thousand remained.

Judges 7:4 The LORD spoke to Gideon again, “There are still too many men. Bring them down to the water and I will thin the ranks some more. When I say, ‘This one should go with you,’ pick him to go; when I say, ‘This one should not go with you,’ do not take him.”

Judges 7:5 So he brought the men down to the water. Then the LORD said to Gideon, “Separate those who lap the water as a dog laps from those who kneel to drink.”

Judges 7:6 Three hundred men lapped; the rest of the men kneeled to drink water.

Judges 7:7 The LORD said to Gideon, “With the three hundred men who lapped I will deliver the whole army and I will hand Midian over to you. The rest of the men should go home.”

Judges 7:8 The men who were chosen took supplies and their trumpets. Gideon sent all the men of Israel back to their homes; he kept only three hundred men. Now the Midianites were camped down below in the valley.

Judges 7:9 That night the LORD said to Gideon, “Get up! Attack the camp, for I am handing it over to you.

Judges 7:10 But if you are afraid to attack, go down to the camp with Purah your servant

Judges 7:11 and listen to what they are saying. Then you will be brave and attack the camp.” So he went down with Purah his servant to where the sentries were guarding the camp.

Judges 7:12 Now the Midianites, Amalekites, and the people from the east covered the valley like a swarm of locusts. Their camels could not be counted; they were as innumerable as the sand on the seashore.

Judges 7:13 When Gideon arrived, he heard a man telling another man about a dream he had. The man said, “Look! I had a dream. I saw a stale cake of barley bread rolling into the Midianite camp. It hit a tent so hard it knocked it over and turned it upside down. The tent just collapsed.”

Judges 7:14 The other man said, “Without a doubt this symbolizes the sword of Gideon son of Joash, the Israelite. God is handing Midian and all the army over to him.”

Judges 7:15 When Gideon heard the report of the dream and its interpretation, he praised God. Then he went back to the Israelite camp and said, “Get up, for the LORD is handing the Midianite army over to you!”

Judges 7:16 He divided the three hundred men into three units. He gave them all trumpets and empty jars with torches inside them.

Judges 7:17 He said to them, “Watch me and do as I do. Watch closely! I am going to the edge of the camp. Do as I do!

Judges 7:18 When I and all who are with me blow our trumpets, you also blow your trumpets all around the camp. Then say, ‘For the LORD and for Gideon!’“

Judges 7:19 Gideon took a hundred men to the edge of the camp at the beginning of the middle watch, just after they had changed the guards. They blew their trumpets and broke the jars they were carrying.

Judges 7:20 All three units blew their trumpets and broke their jars. They held the torches in their left hand and the trumpets in their right. Then they yelled, “A sword for the LORD and for Gideon!”

Judges 7:21 They stood in order all around the camp. The whole army ran away; they shouted as they scrambled away.

Judges 7:22 When the three hundred men blew their trumpets, the LORD caused the Midianites to attack one another with their swords throughout the camp. The army fled to Beth Shittah on the way to Zererah. They went to the border of Abel Meholah near Tabbath.

Judges 7:23 Israelites from Naphtali, Asher, and Manasseh answered the call and chased the Midianites.

Judges 7:24 Now Gideon sent messengers throughout the Ephraimite hill country who announced, “Go down and head off the Midianites. Take control of the fords of the streams all the way to Beth Barah and the Jordan River.” When all the Ephraimites had assembled, they took control of the fords all the way to Beth Barah and the Jordan River.

Judges 7:25 They captured the two Midianite generals, Oreb and Zeeb. They executed Oreb on the rock of Oreb and Zeeb in the winepress of Zeeb. They chased the Midianites and brought the heads of Oreb and Zeeb to Gideon, who was now on the other side of the Jordan River.

Judges 8:1 The Ephraimites said to him, “Why have you done such a thing to us? You did not summon us when you went to fight the Midianites!” They argued vehemently with him.

Judges 8:2 He said to them, “Now what have I accomplished compared to you? Even Ephraim’s leftover grapes are better quality than Abiezer’s harvest!

Judges 8:3 It was to you that God handed over the Midianite generals, Oreb and Zeeb! What did I accomplish to rival that?” When he said this, they calmed down.

Judges 8:4 Now Gideon and his three hundred men had crossed over the Jordan River, and even though they were exhausted, they were still chasing the Midianites.

Judges 8:5 He said to the men of Succoth, “Give some loaves of bread to the men who are following me, because they are exhausted. I am chasing Zebah and Zalmunna, the kings of Midian.”

Judges 8:6 The officials of Succoth said, “You have not yet overpowered Zebah and Zalmunna. So why should we give bread to your army?”

Judges 8:7 Gideon said, “Since you will not help, after the LORD hands Zebah and Zalmunna over to me, I will thresh your skin with desert thorns and briers.”

Judges 8:8 He went up from there to Penuel and made the same request. The men of Penuel responded the same way the men of Succoth had.

Judges 8:9 He also threatened the men of Penuel, warning, “When I return victoriously, I will tear down this tower.”

Judges 8:10 Now Zebah and Zalmunna were in Karkor with their armies. There were about fifteen thousand survivors from the army of the eastern peoples; a hundred and twenty thousand sword-wielding soldiers had been killed.

Judges 8:11 Gideon went up the road of the nomads east of Nobah and Jogbehah and ambushed the surprised army.

Judges 8:12 When Zebah and Zalmunna ran away, Gideon chased them and captured the two Midianite kings, Zebah and Zalmunna. He had surprised their entire army.

Judges 8:13 Gideon son of Joash returned from the battle by the pass of Heres.

Judges 8:14 He captured a young man from Succoth and interrogated him. The young man wrote down for him the names of Succoth’s officials and city leaders– seventy-seven men in all.

Judges 8:15 He approached the men of Succoth and said, “Look what I have! Zebah and Zalmunna! You insulted me, saying, ‘You have not yet overpowered Zebah and Zalmunna. So why should we give bread to your exhausted men?’“

Judges 8:16 He seized the leaders of the city, along with some desert thorns and briers; he then “threshed” the men of Succoth with them.

Judges 8:17 He also tore down the tower of Penuel and executed the city's men.

Judges 8:18 He said to Zebah and Zalmunna, "Describe for me the men you killed at Tabor." They said, "They were like you. Each one looked like a king's son."

Judges 8:19 He said, "They were my brothers, the sons of my mother. I swear, as surely as the LORD is alive, if you had let them live, I would not kill you."

Judges 8:20 He ordered Jether his firstborn son, "Come on! Kill them!" But Jether was too afraid to draw his sword, because he was still young.

Judges 8:21 Zebah and Zalmunna said to Gideon, "Come on, you strike us, for a man is judged by his strength." So Gideon killed Zebah and Zalmunna, and he took the crescent-shaped ornaments which were on the necks of their camels.

Judges 8:22 The men of Israel said to Gideon, "Rule over us– you, your son, and your grandson. For you have delivered us from Midian's power."

Judges 8:23 Gideon said to them, "I will not rule over you, nor will my son rule over you. The LORD will rule over you."

Judges 8:24 Gideon continued, "I would like to make one request. Each of you give me an earring from the plunder you have taken." (The Midianites had gold earrings because they were Ishmaelites.)

Judges 8:25 They said, "We are happy to give you earrings." So they spread out a garment, and each one threw an earring from his plunder onto it.

Judges 8:26 The total weight of the gold earrings he requested came to seventeen hundred gold shekels. This was in addition to the crescent-shaped ornaments, jewelry, purple clothing worn by the Midianite kings, and the necklaces on the camels.

Judges 8:27 Gideon used all this to make an ephod, which he put in his hometown of Ophrah. All the Israelites prostituted themselves to it by worshiping it there. It became a snare to Gideon and his family.

Judges 8:28 The Israelites humiliated Midian; the Midianites' fighting spirit was broken. The land had rest for forty years during Gideon's time.

Judges 8:29 Then Jerub-Baal son of Joash went home and settled down.

Judges 8:30 Gideon fathered seventy sons through his many wives.

Judges 8:31 His concubine, who lived in Shechem, also gave him a son, whom he named Abimelech.

Judges 8:32 Gideon son of Joash died at a very old age and was buried in the tomb of his father Joash located in Ophrah of the Abiezrites.

Judges 8:33 After Gideon died, the Israelites again prostituted themselves to the Baals. They made Baal-Berith their god.

Judges 8:34 The Israelites did not remain true to the LORD their God, who had delivered them from all the enemies who lived around them.

Judges 8:35 They did not treat the family of Jerub-Baal (that is, Gideon) fairly in return for all the good he had done for Israel.

Judges 9:1 Now Abimelech son of Jerub-Baal went to Shechem to see his mother’s relatives. He said to them and to his mother’s entire extended family,

Judges 9:2 “Tell all the leaders of Shechem this: ‘Why would you want to have seventy men, all Jerub-Baal’s sons, ruling over you, when you can have just one ruler? Recall that I am your own flesh and blood.’“

Judges 9:3 His mother’s relatives spoke on his behalf to all the leaders of Shechem and reported his proposal. The leaders were drawn to Abimelech; they said, “He is our close relative.”

Judges 9:4 They paid him seventy silver shekels out of the temple of Baal-Berith. Abimelech then used the silver to hire some lawless, dangerous men as his followers.

Judges 9:5 He went to his father’s home in Ophrah and murdered his half-brothers, the seventy legitimate sons of Jerub-Baal, on one stone. Only Jotham, Jerub-Baal’s youngest son, escaped, because he hid.

Judges 9:6 All the leaders of Shechem and Beth Millo assembled and then went and made Abimelech king by the oak near the pillar in Shechem.

Judges 9:7 When Jotham heard the news, he went and stood on the top of Mount Gerizim. He spoke loudly to the people below, “Listen to me, leaders of Shechem, so that God may listen to you!

Judges 9:8 “The trees were determined to go out and choose a king for themselves. They said to the olive tree, ‘Be our king!’

Judges 9:9 But the olive tree said to them, ‘I am not going to stop producing my oil, which is used to honor gods and men, just to sway above the other trees!’

Judges 9:10 “So the trees said to the fig tree, ‘You come and be our king!’

Judges 9:11 But the fig tree said to them, ‘I am not going to stop producing my sweet figs, my excellent fruit, just to sway above the other trees!’

Judges 9:12 “So the trees said to the grapevine, ‘You come and be our king!’

Judges 9:13 But the grapevine said to them, ‘I am not going to stop producing my wine, which makes gods and men so happy, just to sway above the other trees!’

Judges 9:14 “So all the trees said to the thornbush, ‘You come and be our king!’

Judges 9:15 The thornbush said to the trees, ‘If you really want to choose me as your king, then come along, find safety under my branches! Otherwise may fire blaze from the thornbush and consume the cedars of Lebanon!’

Judges 9:16 “Now, if you have shown loyalty and integrity when you made Abimelech king, if you have done right to Jerub-Baal and his family, if you have properly repaid him–

Judges 9:17 my father fought for you; he risked his life and delivered you from Midian’s power.

Judges 9:18 But you have attacked my father’s family today. You murdered his seventy legitimate sons on one stone and made Abimelech, the son of his female slave, king over the leaders of Shechem, just because he is your close relative.

Judges 9:19 So if you have shown loyalty and integrity to Jerub-Baal and his family today, then may Abimelech bring you happiness and may you bring him happiness!

Judges 9:20 But if not, may fire blaze from Abimelech and consume the leaders of Shechem and Beth Millo! May fire also blaze from the leaders of Shechem and Beth Millo and consume Abimelech!”

Judges 9:21 Then Jotham ran away to Beer and lived there to escape from Abimelech his half-brother.

Judges 9:22 Abimelech commanded Israel for three years.

Judges 9:23 God sent a spirit to stir up hostility between Abimelech and the leaders of Shechem. He made the leaders of Shechem disloyal to Abimelech.

Judges 9:24 He did this so the violent deaths of Jerub-Baal’s seventy sons might be avenged and Abimelech, their half-brother who murdered them, might have to pay for their spilled blood, along with the leaders of Shechem who helped him murder them.

Judges 9:25 The leaders of Shechem rebelled against Abimelech by putting bandits in the hills, who robbed everyone who traveled by on the road. But Abimelech found out about it.

Judges 9:26 Gaal son of Ebed came through Shechem with his brothers. The leaders of Shechem transferred their loyalty to him.

Judges 9:27 They went out to the field, harvested their grapes, squeezed out the juice, and celebrated. They came to the temple of their god and ate, drank, and cursed Abimelech.

Judges 9:28 Gaal son of Ebed said, “Who is Abimelech and who is Shechem, that we should serve him? Is he not the son of Jerub-Baal, and is not Zebul the deputy he appointed? Serve the sons of Hamor, the father of Shechem! But why should we serve Abimelech?

Judges 9:29 If only these men were under my command, I would get rid of Abimelech!” He challenged Abimelech, “Muster your army and come out for battle!”

Judges 9:30 When Zebul, the city commissioner, heard the words of Gaal son of Ebed, he was furious.

Judges 9:31 He sent messengers to Abimelech, who was in Arumah, reporting, “Beware! Gaal son of Ebed and his brothers are coming to Shechem and inciting the city to rebel against you.

Judges 9:32 Now, come up at night with your men and set an ambush in the field outside the city.

Judges 9:33 In the morning at sunrise quickly attack the city. When he and his men come out to fight you, do what you can to him.”

Judges 9:34 So Abimelech and all his men came up at night and set an ambush outside Shechem– they divided into four units.

Judges 9:35 When Gaal son of Ebed came out and stood at the entrance to the city’s gate, Abimelech and his men got up from their hiding places.

Judges 9:36 Gaal saw the men and said to Zebul, “Look, men are coming down from the tops of the hills.” But Zebul said to him, “You are seeing the shadows on the hills– it just looks like men.”

Judges 9:37 Gaal again said, “Look, men are coming down from the very center of the land. A unit is coming by way of the Oak Tree of the Diviners.”

Judges 9:38 Zebul said to him, “Where now are your bragging words, ‘Who is Abimelech that we should serve him?’ Are these not the men you insulted? Go out now and fight them!”

Judges 9:39 So Gaal led the leaders of Shechem out and fought Abimelech.

Judges 9:40 Abimelech chased him, and Gaal ran from him. Many Shechemites fell wounded at the entrance of the gate.

Judges 9:41 Abimelech went back to Arumah; Zebul drove Gaal and his brothers out of Shechem.

Judges 9:42 The next day the Shechemites came out to the field. When Abimelech heard about it, Judges 9:43 he took his men and divided them into three units and set an ambush in the field. When he saw the people coming out of the city, he attacked and struck them down.

Judges 9:44 Abimelech and his units attacked and blocked the entrance to the city’s gate. Two units then attacked all the people in the field and struck them down.

Judges 9:45 Abimelech fought against the city all that day. He captured the city and killed all the people in it. Then he leveled the city and spread salt over it.

Judges 9:46 When all the leaders of the Tower of Shechem heard the news, they went to the stronghold of the temple of El-Berith.

Judges 9:47 Abimelech heard that all the leaders of the Tower of Shechem were in one place.

Judges 9:48 He and all his men went up on Mount Zalmon. He took an ax in his hand and cut off a tree branch. He put it on his shoulder and said to his men, “Quickly, do what you have just seen me do!”

Judges 9:49 So each of his men also cut off a branch and followed Abimelech. They put the branches against the stronghold and set fire to it. All the people of the Tower of Shechem died– about a thousand men and women.

Judges 9:50 Abimelech moved on to Thebez; he besieged and captured it.

Judges 9:51 There was a fortified tower in the center of the city, so all the men and women, as well as the city’s leaders, ran into it and locked the entrance. Then they went up to the roof of the tower.

Judges 9:52 Abimelech came and attacked the tower. When he approached the entrance of the tower to set it on fire,

Judges 9:53 a woman threw an upper millstone down on his head and shattered his skull.

Judges 9:54 He quickly called to the young man who carried his weapons, “Draw your sword and kill me, so they will not say, ‘A woman killed him.’“ So the young man stabbed him and he died.

Judges 9:55 When the Israelites saw that Abimelech was dead, they went home.

Judges 9:56 God repaid Abimelech for the evil he did to his father by murdering his seventy half-brothers.

Judges 9:57 God also repaid the men of Shechem for their evil deeds. The curse spoken by Jotham son of Jerub-Baal fell on them.

Judges 10:1 After Abimelech’s death, Tola son of Puah, grandson of Dodo, from the tribe of Issachar, rose up to deliver Israel. He lived in Shamir in the Ephraimite hill country.

Judges 10:2 He led Israel for twenty-three years, then died and was buried in Shamir.

Judges 10:3 Jair the Gileadite rose up after him; he led Israel for twenty-two years.

Judges 10:4 He had thirty sons who rode on thirty donkeys and possessed thirty cities. To this day these towns are called Havvoth Jair– they are in the land of Gilead.

Judges 10:5 Jair died and was buried in Kamon.

Judges 10:6 The Israelites again did evil in the LORD's sight. They worshiped the Baals and the Ashtars, as well as the gods of Syria, Sidon, Moab, the Ammonites, and the Philistines. They abandoned the LORD and did not worship him.

Judges 10:7 The LORD was furious with Israel and turned them over to the Philistines and Ammonites.

Judges 10:8 They ruthlessly oppressed the Israelites that eighteenth year– that is, all the Israelites living east of the Jordan in Amorite country in Gilead.

Judges 10:9 The Ammonites crossed the Jordan to fight with Judah, Benjamin, and Ephraim. Israel suffered greatly.

Judges 10:10 The Israelites cried out for help to the LORD: "We have sinned against you. We abandoned our God and worshiped the Baals."

Judges 10:11 The LORD said to the Israelites, "Did I not deliver you from Egypt, the Amorites, the Ammonites, the Philistines,

Judges 10:12 the Sidonians, Amalek, and Midian when they oppressed you? You cried out for help to me, and I delivered you from their power.

Judges 10:13 But since you abandoned me and worshiped other gods, I will not deliver you again.

Judges 10:14 Go and cry for help to the gods you have chosen! Let them deliver you from trouble!"

Judges 10:15 But the Israelites said to the LORD, "We have sinned. You do to us as you see fit, but deliver us today!"

Judges 10:16 They threw away the foreign gods they owned and worshiped the LORD. Finally the LORD grew tired of seeing Israel suffer so much.

Judges 10:17 The Ammonites assembled and camped in Gilead; the Israelites gathered together and camped in Mizpah.

Judges 10:18 The leaders of Gilead said to one another, "Who is willing to lead the charge against the Ammonites? He will become the leader of all who live in Gilead!"

Judges 11:1 Now Jephthah the Gileadite was a brave warrior. His mother was a prostitute, but Gilead was his father.

Judges 11:2 Gilead’s wife also gave him sons. When his wife’s sons grew up, they made Jephthah leave and said to him, “You are not going to inherit any of our father’s wealth, because you are another woman’s son.”

Judges 11:3 So Jephthah left his half-brothers and lived in the land of Tob. Lawless men joined Jephthah’s gang and traveled with him.

Judges 11:4 It was some time after this when the Ammonites fought with Israel.

Judges 11:5 When the Ammonites attacked, the leaders of Gilead asked Jephthah to come back from the land of Tob.

Judges 11:6 They said, “Come, be our commander, so we can fight with the Ammonites.”

Judges 11:7 Jephthah said to the leaders of Gilead, “But you hated me and made me leave my father’s house. Why do you come to me now, when you are in trouble?”

Judges 11:8 The leaders of Gilead said to Jephthah, “That may be true, but now we pledge to you our loyalty. Come with us and fight with the Ammonites. Then you will become the leader of all who live in Gilead.”

Judges 11:9 Jephthah said to the leaders of Gilead, “All right! If you take me back to fight with the Ammonites and the LORD gives them to me, I will be your leader.”

Judges 11:10 The leaders of Gilead said to Jephthah, “The LORD will judge any grievance you have against us, if we do not do as you say.”

Judges 11:11 So Jephthah went with the leaders of Gilead. The people made him their leader and commander. Jephthah repeated the terms of the agreement before the LORD in Mizpah.

Judges 11:12 Jephthah sent messengers to the Ammonite king, saying, “Why have you come against me to attack my land?”

Judges 11:13 The Ammonite king said to Jephthah’s messengers, “Because Israel stole my land when they came up from Egypt– from the Arnon River in the south to the Jabbok River in the north, and as far west as the Jordan. Now return it peaceably!”

Judges 11:14 Jephthah sent messengers back to the Ammonite king

Judges 11:15 and said to him, “This is what Jephthah says, ‘Israel did not steal the land of Moab and the land of the Ammonites.

Judges 11:16 When they left Egypt, Israel traveled through the desert as far as the Red Sea and then came to Kadesh.

Judges 11:17 Israel sent messengers to the king of Edom, saying, “Please allow us to pass through your land.” But the king of Edom rejected the request. Israel sent the same request to the king of Moab, but he was unwilling to cooperate. So Israel stayed at Kadesh.

Judges 11:18 Then Israel went through the desert and bypassed the land of Edom and the land of Moab. They traveled east of the land of Moab and camped on the other side of the Arnon River; they did not go through Moabite territory (the Arnon was Moab's border).

Judges 11:19 Israel sent messengers to King Sihon, the Amorite king who ruled in Heshbon, and said to him, "Please allow us to pass through your land to our land."

Judges 11:20 But Sihon did not trust Israel to pass through his territory. He assembled his whole army, camped in Jahaz, and fought with Israel.

Judges 11:21 The LORD God of Israel handed Sihon and his whole army over to Israel and they defeated them. Israel took all the land of the Amorites who lived in that land.

Judges 11:22 They took all the Amorite territory from the Arnon River on the south to the Jabbok River on the north, from the desert in the east to the Jordan in the west.

Judges 11:23 Since the LORD God of Israel has driven out the Amorites before his people Israel, do you think you can just take it from them?

Judges 11:24 You have the right to take what Chemosh your god gives you, but we will take the land of all whom the LORD our God has driven out before us.

Judges 11:25 Are you really better than Balak son of Zippor, king of Moab? Did he dare to quarrel with Israel? Did he dare to fight with them?

Judges 11:26 Israel has been living in Heshbon and its nearby towns, in Aroer and its nearby towns, and in all the cities along the Arnon for three hundred years! Why did you not reclaim them during that time?

Judges 11:27 I have not done you wrong, but you are doing wrong by attacking me. May the LORD, the Judge, judge this day between the Israelites and the Ammonites!'"

Judges 11:28 But the Ammonite king disregarded the message sent by Jephthah.

Judges 11:29 The LORD's spirit empowered Jephthah. He passed through Gilead and Manasseh and went to Mizpah in Gilead. From there he approached the Ammonites.

Judges 11:30 Jephthah made a vow to the LORD, saying, "If you really do hand the Ammonites over to me,

Judges 11:31 then whoever is the first to come through the doors of my house to meet me when I return safely from fighting the Ammonites– he will belong to the LORD and I will offer him up as a burnt sacrifice."

Judges 11:32 Jephthah approached the Ammonites to fight with them, and the LORD handed them over to him.

Judges 11:33 He defeated them from Aroer all the way to Minnith–twenty cities in all, even as far as Abel Keramim! He wiped them out! The Israelites humiliated the Ammonites.

Judges 11:34 When Jephthah came home to Mizpah, there was his daughter hurrying out to meet him, dancing to the rhythm of tambourines. She was his only child; except for her he had no son or daughter.

Judges 11:35 When he saw her, he ripped his clothes and said, “Oh no! My daughter! You have completely ruined me! You have brought me disaster! I made an oath to the LORD, and I cannot break it.”

Judges 11:36 She said to him, “My father, since you made an oath to the LORD, do to me as you promised. After all, the LORD vindicated you before your enemies, the Ammonites.”

Judges 11:37 She then said to her father, “Please grant me this one wish. For two months allow me to walk through the hills with my friends and mourn my virginity.”

Judges 11:38 He said, “You may go.” He permitted her to leave for two months. She went with her friends and mourned her virginity as she walked through the hills.

Judges 11:39 After two months she returned to her father, and he did to her as he had vowed. She died a virgin. Her tragic death gave rise to a custom in Israel.

Judges 11:40 Every year Israelite women commemorate the daughter of Jephthah the Gileadite for four days.

Judges 12:1 The Ephraimites assembled and crossed over to Zaphon. They said to Jephthah, “Why did you go and fight with the Ammonites without asking us to go with you? We will burn your house down right over you!”

Judges 12:2 Jephthah said to them, “My people and I were entangled in controversy with the Ammonites. I asked for your help, but you did not deliver me from their power.

Judges 12:3 When I saw that you were not going to help, I risked my life and advanced against the Ammonites, and the LORD handed them over to me. Why have you come up to fight with me today?”

Judges 12:4 Jephthah assembled all the men of Gilead and they fought with Ephraim. The men of Gilead defeated Ephraim, because the Ephraimites insulted them, saying, “You Gileadites are refugees in Ephraim, living within Ephraim’s and Manasseh’s territory.”

Judges 12:5 The Gileadites captured the fords of the Jordan River opposite Ephraim. Whenever an Ephraimite fugitive said, “Let me cross over,” the men of Gilead asked him, “Are you an Ephraimite?” If he said, “No,” Judges 12:6 then they said to him, “Say ‘Shibboleth!’“ If he said, “Sibboleth” (and could not pronounce the word correctly), they grabbed him and executed him right there at the fords of the Jordan. On that day forty-two thousand Ephraimites fell dead.

Judges 12:7 Jephthah led Israel for six years; then he died and was buried in his city in Gilead.

Judges 12:8 After him Ibzan of Bethlehem led Israel.

Judges 12:9 He had thirty sons. He arranged for thirty of his daughters to be married outside his extended family, and he arranged for thirty young women to be brought from outside as wives for his sons. Ibzan led Israel for seven years;

Judges 12:10 then he died and was buried in Bethlehem.

Judges 12:11 After him Elon the Zebulunite led Israel for ten years.

Judges 12:12 Then Elon the Zebulunite died and was buried in Aijalon in the land of Zebulun.

Judges 12:13 After him Abdon son of Hillel the Pirathonite led Israel.

Judges 12:14 He had forty sons and thirty grandsons who rode on seventy donkeys. He led Israel for eight years.

Judges 12:15 Then Abdon son of Hillel the Pirathonite died and was buried in Pirathon in the land of Ephraim, in the hill country of the Amalekites.

Judges 13:1 The Israelites again did evil in the LORD’s sight, so the LORD handed them over to the Philistines for forty years.

Judges 13:2 There was a man named Manoah from Zorah, from the Danite tribe. His wife was infertile and childless.

Judges 13:3 The LORD’s angelic messenger appeared to the woman and said to her, “You are infertile and childless, but you will conceive and have a son.

Judges 13:4 Now be careful! Do not drink wine or beer, and do not eat any food that will make you ritually unclean.

Judges 13:5 Look, you will conceive and have a son. You must never cut his hair, for the child will be dedicated to God from birth. He will begin to deliver Israel from the power of the Philistines.”

Judges 13:6 The woman went and said to her husband, “A man sent from God came to me! He looked like God’s angelic messenger– he was very awesome. I did not ask him where he came from, and he did not tell me his name.

Judges 13:7 He said to me, ‘Look, you will conceive and have a son. So now, do not drink wine or beer and do not eat any food that will make you ritually unclean. For the child will be dedicated to God from birth till the day he dies.’“

Judges 13:8 Manoah prayed to the LORD, “Please, Lord, allow the man sent from God to visit us again, so he can teach us how we should raise the child who will be born.”

Judges 13:9 God answered Manoah’s prayer. God’s angelic messenger visited the woman again while she was sitting in the field. But her husband Manoah was not with her.

Judges 13:10 The woman ran at once and told her husband, “Come quickly, the man who visited me the other day has appeared to me!”

Judges 13:11 So Manoah got up and followed his wife. When he met the man, he said to him, “Are you the man who spoke to my wife?” He said, “Yes.”

Judges 13:12 Manoah said, “Now, when your announcement comes true, how should the child be raised and what should he do?”

Judges 13:13 The LORD’s messenger told Manoah, “Your wife should pay attention to everything I told her.

Judges 13:14 She should not drink anything that the grapevine produces. She must not drink wine or beer, and she must not eat any food that will make her ritually unclean. She should obey everything I commanded her to do.”

Judges 13:15 Manoah said to the LORD’s messenger, “Please stay here awhile, so we can prepare a young goat for you to eat.”

Judges 13:16 The LORD’s messenger said to Manoah, “If I stay, I will not eat your food. But if you want to make a burnt sacrifice to the LORD, you should offer it.” (He said this because Manoah did not know that he was the LORD’s messenger.)

Judges 13:17 Manoah said to the LORD’s messenger, “Tell us your name, so we can honor you when your announcement comes true.”

Judges 13:18 The LORD’s messenger said to him, “You should not ask me my name, because you cannot comprehend it.”

Judges 13:19 Manoah took a young goat and a grain offering and offered them on a rock to the LORD. The LORD’s messenger did an amazing thing as Manoah and his wife watched.

Judges 13:20 As the flame went up from the altar toward the sky, the LORD’s messenger went up in it while Manoah and his wife watched. They fell facedown to the ground.

Judges 13:21 The LORD’s messenger did not appear again to Manoah and his wife. After all this happened Manoah realized that the visitor had been the LORD’s messenger.

Judges 13:22 Manoah said to his wife, “We will certainly die, because we have seen a supernatural being!”

Judges 13:23 But his wife said to him, “If the LORD wanted to kill us, he would not have accepted the burnt offering and the grain offering from us. He would not have shown us all these things, or have spoken to us like this just now.”

Judges 13:24 Manoah’s wife gave birth to a son and named him Samson. The child grew and the LORD empowered him.

Judges 13:25 The LORD’s spirit began to control him in Mahaneh Dan between Zorah and Eshtaol.

Judges 14:1 Samson went down to Timnah, where a Philistine girl caught his eye.

Judges 14:2 When he got home, he told his father and mother, “A Philistine girl in Timnah has caught my eye. Now get her for my wife.”

Judges 14:3 But his father and mother said to him, “Certainly you can find a wife among your relatives or among all our people! You should not have to go and get a wife from the uncircumcised Philistines.” But Samson said to his father, “Get her for me, because she is the right one for me.”

Judges 14:4 Now his father and mother did not realize this was the LORD’s doing, because he was looking for an opportunity to stir up trouble with the Philistines (for at that time the Philistines were ruling Israel).

Judges 14:5 Samson went down to Timnah. When he approached the vineyards of Timnah, he saw a roaring young lion attacking him.

Judges 14:6 The LORD’s spirit empowered him and he tore the lion in two with his bare hands as easily as one would tear a young goat. But he did not tell his father or mother what he had done.

Judges 14:7 Samson continued on down to Timnah and spoke to the girl. In his opinion, she was just the right one.

Judges 14:8 Some time later, when he went back to marry her, he turned aside to see the lion’s remains. He saw a swarm of bees in the lion’s carcass, as well as some honey.

Judges 14:9 He scooped it up with his hands and ate it as he walked along. When he returned to his father and mother, he offered them some and they ate it. But he did not tell them he had scooped the honey out of the lion’s carcass.

Judges 14:10 Then Samson’s father accompanied him to Timnah for the marriage. Samson hosted a party there, for this was customary for bridegrooms to do.

Judges 14:11 When the Philistines saw he had no attendants, they gave him thirty groomsmen who kept him company.

Judges 14:12 Samson said to them, “I will give you a riddle. If you really can solve it during the seven days the party lasts, I will give you thirty linen robes and thirty sets of clothes.

Judges 14:13 But if you cannot solve it, you will give me thirty linen robes and thirty sets of clothes.” They said to him, “Let us hear your riddle.”

Judges 14:14 He said to them, “Out of the one who eats came something to eat; out of the strong one came something sweet.” They could not solve the riddle for three days.

Judges 14:15 On the fourth day they said to Samson’s bride, “Trick your husband into giving the solution to the riddle. If you refuse, we will burn up you and your father’s family. Did you invite us here to make us poor?”

Judges 14:16 So Samson’s bride cried on his shoulder and said, “You must hate me; you do not love me! You told the young men a riddle, but you have not told me the solution.” He said to her, “Look, I have not even told my father or mother. Do you really expect me to tell you?”

Judges 14:17 She cried on his shoulder until the party was almost over. Finally, on the seventh day, he told her because she had nagged him so much. Then she told the young men the solution to the riddle.

Judges 14:18 On the seventh day, before the sun set, the men of the city said to him, “What is sweeter than honey? What is stronger than a lion?” He said to them, “If you had not plowed with my heifer, you would not have solved my riddle!”

Judges 14:19 The LORD’s spirit empowered him. He went down to Ashkelon and murdered thirty men. He took their clothes and gave them to the men who had solved the riddle. He was furious as he went back home.

Judges 14:20 Samson’s bride was then given to his best man.

Judges 15:1 Sometime later, during the wheat harvest, Samson took a young goat as a gift and went to visit his bride. He said to her father, “I want to have sex with my bride in her bedroom!” But her father would not let him enter.

Judges 15:2 Her father said, “I really thought you absolutely despised her, so I gave her to your best man. Her younger sister is more attractive than she is. Take her instead!”

Judges 15:3 Samson said to them, “This time I am justified in doing the Philistines harm!”

Judges 15:4 Samson went and captured three hundred jackals and got some torches. He tied the jackals in pairs by their tails and then tied a torch to each pair.

Judges 15:5 He lit the torches and set the jackals loose in the Philistines’ standing grain. He burned up the grain heaps and the standing grain, as well as the vineyards and olive groves.

Judges 15:6 The Philistines asked, “Who did this?” They were told, “Samson, the Timnite’s son-in-law, because the Timnite took Samson’s bride and gave her to his best man." So the Philistines went up and burned her and her father.

Judges 15:7 Samson said to them, "Because you did this, I will get revenge against you before I quit fighting."

Judges 15:8 He struck them down and defeated them. Then he went down and lived for a time in the cave in the cliff of Etam.

Judges 15:9 The Philistines went up and invaded Judah. They arrayed themselves for battle in Lehi.

Judges 15:10 The men of Judah said, "Why are you attacking us?" The Philistines said, "We have come up to take Samson prisoner so we can do to him what he has done to us."

Judges 15:11 Three thousand men of Judah went down to the cave in the cliff of Etam and said to Samson, "Do you not know that the Philistines rule over us? Why have you done this to us?" He said to them, "I have only done to them what they have done to me."

Judges 15:12 They said to him, "We have come down to take you prisoner so we can hand you over to the Philistines." Samson said to them, "Promise me you will not kill me."

Judges 15:13 They said to him, "We promise! We will only take you prisoner and hand you over to them. We promise not to kill you." They tied him up with two brand new ropes and led him up from the cliff.

Judges 15:14 When he arrived in Lehi, the Philistines shouted as they approached him. But the LORD's spirit empowered him. The ropes around his arms were like flax dissolving in fire, and they melted away from his hands.

Judges 15:15 He happened to see a solid jawbone of a donkey. He grabbed it and struck down a thousand men.

Judges 15:16 Samson then said, "With the jawbone of a donkey I have left them in heaps; with the jawbone of a donkey I have struck down a thousand men!"

Judges 15:17 When he finished speaking, he threw the jawbone down and named that place Ramath Lehi.

Judges 15:18 He was very thirsty, so he cried out to the LORD and said, "You have given your servant this great victory. But now must I die of thirst and fall into hands of the Philistines?"

Judges 15:19 So God split open the basin at Lehi and water flowed out from it. When he took a drink, his strength was restored and he revived. For this reason he named the spring En Hakkore. It remains in Lehi to this very day.

Judges 15:20 Samson led Israel for twenty years during the days of Philistine prominence.

Judges 16:1 Samson went to Gaza. There he saw a prostitute and went in to have sex with her.

Judges 16:2 The Gazites were told, “Samson has come here!” So they surrounded the town and hid all night at the city gate, waiting for him to leave. They relaxed all night, thinking, “He will not leave until morning comes; then we will kill him!”

Judges 16:3 Samson spent half the night with the prostitute; then he got up in the middle of the night and left. He grabbed the doors of the city gate, as well as the two posts, and pulled them right off, bar and all. He put them on his shoulders and carried them up to the top of a hill east of Hebron.

Judges 16:4 After this Samson fell in love with a woman named Delilah, who lived in the Sorek Valley.

Judges 16:5 The rulers of the Philistines went up to visit her and said to her, “Trick him! Find out what makes him so strong and how we can subdue him and humiliate him. Each one of us will give you eleven hundred silver pieces.”

Judges 16:6 So Delilah said to Samson, “Tell me what makes you so strong and how you can be subdued and humiliated.”

Judges 16:7 Samson said to her, “If they tie me up with seven fresh bowstrings that have not been dried, I will become weak and be just like any other man.”

Judges 16:8 So the rulers of the Philistines brought her seven fresh bowstrings which had not been dried and they tied him up with them.

Judges 16:9 They hid in the bedroom and then she said to him, “The Philistines are here, Samson!” He snapped the bowstrings as easily as a thread of yarn snaps when it is put close to fire. The secret of his strength was not discovered.

Judges 16:10 Delilah said to Samson, “Look, you deceived me and told me lies! Now tell me how you can be subdued.”

Judges 16:11 He said to her, “If they tie me tightly with brand new ropes that have never been used, I will become weak and be just like any other man.”

Judges 16:12 So Delilah took new ropes and tied him with them and said to him, “The Philistines are here, Samson!” (The Philistines were hiding in the bedroom.) But he tore the ropes from his arms as if they were a piece of thread.

Judges 16:13 Delilah said to Samson, “Up to now you have deceived me and told me lies. Tell me how you can be subdued.” He said to her, “If you weave the seven braids of my hair into the fabric on the loom and secure it with the pin, I will become weak and be like any other man.”

Judges 16:14 So she made him go to sleep, wove the seven braids of his hair into the fabric on the loom, fastened it with the pin, and said to him, “The Philistines are here, Samson!” He woke up and tore away the pin of the loom and the fabric.

Judges 16:15 She said to him, “How can you say, ‘I love you,’ when you will not share your secret with me? Three times you have deceived me and have not told me what makes you so strong.”

Judges 16:16 She nagged him every day and pressured him until he was sick to death of it.

Judges 16:17 Finally he told her his secret. He said to her, “My hair has never been cut, for I have been dedicated to God from the time I was conceived. If my head were shaved, my strength would leave me; I would become weak, and be just like all other men.”

Judges 16:18 When Delilah saw that he had told her his secret, she sent for the rulers of the Philistines, saying, “Come up here again, for he has told me his secret.” So the rulers of the Philistines went up to visit her, bringing the silver in their hands.

Judges 16:19 She made him go to sleep on her lap and then called a man in to shave off the seven braids of his hair. She made him vulnerable and his strength left him.

Judges 16:20 She said, “The Philistines are here, Samson!” He woke up and thought, “I will do as I did before and shake myself free.” But he did not realize that the LORD had left him.

Judges 16:21 The Philistines captured him and gouged out his eyes. They brought him down to Gaza and bound him in bronze chains. He became a grinder in the prison.

Judges 16:22 His hair began to grow back after it had been shaved off.

Judges 16:23 The rulers of the Philistines gathered to offer a great sacrifice to Dagon their god and to celebrate. They said, “Our god has handed Samson, our enemy, over to us.”

Judges 16:24 When the people saw him, they praised their god, saying, “Our god has handed our enemy over to us, the one who ruined our land and killed so many of us!”

Judges 16:25 When they really started celebrating, they said, “Call for Samson so he can entertain us!” So they summoned Samson from the prison and he entertained them. They made him stand between two pillars.

Judges 16:26 Samson said to the young man who held his hand, “Position me so I can touch the pillars that support the temple. Then I can lean on them.”

Judges 16:27 Now the temple was filled with men and women, and all the rulers of the Philistines were there. There were three thousand men and women on the roof watching Samson entertain.

Judges 16:28 Samson called to the LORD, “O Master, LORD, remember me! Strengthen me just one more time, O God, so I can get swift revenge against the Philistines for my two eyes!”

Judges 16:29 Samson took hold of the two middle pillars that supported the temple and he leaned against them, with his right hand on one and his left hand on the other.

Judges 16:30 Samson said, “Let me die with the Philistines!” He pushed hard and the temple collapsed on the rulers and all the people in it. He killed many more people in his death than he had killed during his life.

Judges 16:31 His brothers and all his family went down and brought him back. They buried him between Zorah and Eshtaol in the tomb of Manoah his father. He had led Israel for twenty years.

Judges 17:1 There was a man named Micah from the Ephraimite hill country.

Judges 17:2 He said to his mother, “You know the eleven hundred pieces of silver which were stolen from you, about which I heard you pronounce a curse? Look here, I have the silver. I stole it, but now I am giving it back to you.” His mother said, “May the LORD reward you, my son!”

Judges 17:3 When he gave back to his mother the eleven hundred pieces of silver, his mother said, “I solemnly dedicate this silver to the LORD. It will be for my son’s benefit. We will use it to make a carved image and a metal image.”

Judges 17:4 When he gave the silver back to his mother, she took two hundred pieces of silver to a silversmith, who made them into a carved image and a metal image. She then put them in Micah’s house.

Judges 17:5 Now this man Micah owned a shrine. He made an ephod and some personal idols and hired one of his sons to serve as a priest.

Judges 17:6 In those days Israel had no king. Each man did what he considered to be right.

Judges 17:7 There was a young man from Bethlehem in Judah. He was a Levite who had been temporarily residing among the tribe of Judah.

Judges 17:8 This man left the town of Bethlehem in Judah to find another place to live. He came to the Ephraimite hill country and made his way to Micah’s house.

Judges 17:9 Micah said to him, “Where do you come from?” He replied, “I am a Levite from Bethlehem in Judah. I am looking for a new place to live.”

Judges 17:10 Micah said to him, “Stay with me. Become my adviser and priest. I will give you ten pieces of silver per year, plus clothes and food.”

Judges 17:11 So the Levite agreed to stay with the man; the young man was like a son to Micah.

Judges 17:12 Micah paid the Levite; the young man became his priest and lived in Micah’s house.

Judges 17:13 Micah said, “Now I know God will make me rich, because I have this Levite as my priest.”

Judges 18:1 In those days Israel had no king. And in those days the Danite tribe was looking for a place to settle, because at that time they did not yet have a place to call their own among the tribes of Israel.

Judges 18:2 The Danites sent out from their whole tribe five representatives, capable men from Zorah and Eshtaol, to spy out the land and explore it. They said to them, “Go, explore the land.” They came to the Ephraimite hill country and spent the night at Micah’s house.

Judges 18:3 As they approached Micah’s house, they recognized the accent of the young Levite. So they stopped there and said to him, “Who brought you here? What are you doing in this place? What is your business here?”

Judges 18:4 He told them what Micah had done for him, saying, “He hired me and I became his priest.”

Judges 18:5 They said to him, “Seek a divine oracle for us, so we can know if we will be successful on our mission.”

Judges 18:6 The priest said to them, “Go with confidence. The LORD will be with you on your mission.”

Judges 18:7 So the five men journeyed on and arrived in Laish. They noticed that the people there were living securely, like the Sidonians do, undisturbed and unsuspecting. No conqueror was troubling them in any way. They lived far from the Sidonians and had no dealings with anyone.

Judges 18:8 When the Danites returned to their tribe in Zorah and Eshtaol, their kinsmen asked them, “How did it go?”

Judges 18:9 They said, “Come on, let’s attack them, for we saw their land and it is very good. You seem lethargic, but don’t hesitate to invade and conquer the land.

Judges 18:10 When you invade, you will encounter unsuspecting people. The land is wide! God is handing it over to you– a place that lacks nothing on earth!”

Judges 18:11 So six hundred Danites, fully armed, set out from Zorah and Eshtaol.

Judges 18:12 They went up and camped in Kiriath Jearim in Judah. (To this day that place is called Camp of Dan. It is west of Kiriath Jearim.)

Judges 18:13 From there they traveled through the Ephraimite hill country and arrived at Micah’s house.

Judges 18:14 The five men who had gone to spy out the land of Laish said to their kinsmen, “Do you realize that inside these houses are an ephod, some personal idols, a carved image, and a metal image? Decide now what you want to do.”

Judges 18:15 They stopped there, went inside the young Levite’s house (which belonged to Micah), and asked him how he was doing.

Judges 18:16 Meanwhile the six hundred Danites, fully armed, stood at the entrance to the gate.

Judges 18:17 The five men who had gone to spy out the land broke in and stole the carved image, the ephod, the personal idols, and the metal image, while the priest was standing at the entrance to the gate with the six hundred fully armed men.

Judges 18:18 When these men broke into Micah’s house and stole the carved image, the ephod, the personal idols, and the metal image, the priest said to them, “What are you doing?”

Judges 18:19 They said to him, “Shut up! Put your hand over your mouth and come with us! You can be our adviser and priest. Wouldn’t it be better to be a priest for a whole Israelite tribe than for just one man’s family?”

Judges 18:20 The priest was happy. He took the ephod, the personal idols, and the carved image and joined the group.

Judges 18:21 They turned and went on their way, but they walked behind the children, the cattle, and their possessions.

Judges 18:22 After they had gone a good distance from Micah’s house, Micah’s neighbors gathered together and caught up with the Danites.

Judges 18:23 When they called out to the Danites, the Danites turned around and said to Micah, “Why have you gathered together?”

Judges 18:24 He said, “You stole my gods that I made, as well as this priest, and then went away. What do I have left? How can you have the audacity to say to me, ‘What do you want?’“

Judges 18:25 The Danites said to him, “Don’t say another word to us, or some very angry men will attack you, and you and your family will die.”

Judges 18:26 The Danites went on their way; when Micah realized they were too strong to resist, he turned around and went home.

Judges 18:27 Now the Danites took what Micah had made, as well as his priest, and came to Laish, where the people were undisturbed and unsuspecting. They struck them down with the sword and burned the city.

Judges 18:28 No one came to the rescue because the city was far from Sidon and they had no dealings with anyone. The city was in a valley near Beth Rehob. The Danites rebuilt the city and occupied it.

Judges 18:29 They named it Dan after their ancestor, who was one of Israel's sons. But the city's name used to be Laish.

Judges 18:30 The Danites worshiped the carved image. Jonathan, descendant of Gershom, son of Moses, and his descendants served as priests for the tribe of Dan until the time of the exile.

Judges 18:31 They worshiped Micah's carved image the whole time God's authorized shrine was in Shiloh.

Judges 19:1 In those days Israel had no king. There was a Levite living temporarily in the remote region of the Ephraimite hill country. He acquired a concubine from Bethlehem in Judah.

Judges 19:2 However, she got angry at him and went home to her father's house in Bethlehem in Judah. When she had been there four months,

Judges 19:3 her husband came after her, hoping he could convince her to return. He brought with him his servant and a pair of donkeys. When she brought him into her father's house and the girl's father saw him, he greeted him warmly.

Judges 19:4 His father-in-law, the girl's father, persuaded him to stay with him for three days, and they ate and drank together, and spent the night there.

Judges 19:5 On the fourth day they woke up early and the Levite got ready to leave. But the girl's father said to his son-in-law, "Have a bite to eat for some energy, then you can go."

Judges 19:6 So the two of them sat down and had a meal together. Then the girl's father said to the man, "Why not stay another night and have a good time!"

Judges 19:7 When the man got ready to leave, his father-in-law convinced him to stay another night.

Judges 19:8 He woke up early in the morning on the fifth day so he could leave, but the girl's father said, "Get some energy. Wait until later in the day to leave!" So they ate a meal together.

Judges 19:9 When the man got ready to leave with his concubine and his servant, his father-in-law, the girl's father, said to him, "Look! The day is almost over! Stay another night! Since the day is over, stay another night here and have a good time. You can get up early tomorrow and start your trip home."

Judges 19:10 But the man did not want to stay another night. He left and traveled as far as Jebus (that is, Jerusalem). He had with him a pair of saddled donkeys and his concubine.

Judges 19:11 When they got near Jebus, it was getting quite late and the servant said to his master, “Come on, let’s stop at this Jebusite city and spend the night in it.”

Judges 19:12 But his master said to him, “We should not stop at a foreign city where non-Israelites live. We will travel on to Gibeah.”

Judges 19:13 He said to his servant, “Come on, we will go into one of the other towns and spend the night in Gibeah or Ramah.”

Judges 19:14 So they traveled on, and the sun went down when they were near Gibeah in the territory of Benjamin.

Judges 19:15 They stopped there and decided to spend the night in Gibeah. They came into the city and sat down in the town square, but no one invited them to spend the night.

Judges 19:16 But then an old man passed by, returning at the end of the day from his work in the field. The man was from the Ephraimite hill country; he was living temporarily in Gibeah. (The residents of the town were Benjaminites.)

Judges 19:17 When he looked up and saw the traveler in the town square, the old man said, “Where are you heading? Where do you come from?”

Judges 19:18 The Levite said to him, “We are traveling from Bethlehem in Judah to the remote region of the Ephraimite hill country. That’s where I’m from. I had business in Bethlehem in Judah, but now I’m heading home. But no one has invited me into their home.

Judges 19:19 We have enough straw and grain for our donkeys, and there is enough food and wine for me, your female servant, and the young man who is with your servants. We lack nothing.”

Judges 19:20 The old man said, “Everything is just fine! I will take care of all your needs. But don’t spend the night in the town square.”

Judges 19:21 So he brought him to his house and fed the donkeys. They washed their feet and had a meal.

Judges 19:22 They were having a good time, when suddenly some men of the city, some good-for-nothings, surrounded the house and kept beating on the door. They said to the old man who owned the house, “Send out the man who came to visit you so we can have sex with him.”

Judges 19:23 The man who owned the house went outside and said to them, “No, my brothers! Don’t do this wicked thing! After all, this man is a guest in my house. Don’t do such a disgraceful thing!

Judges 19:24 Here are my virgin daughter and my guest’s concubine. I will send them out and you can abuse them and do to them whatever you like. But don’t do such a disgraceful thing to this man!”

Judges 19:25 The men refused to listen to him, so the Levite grabbed his concubine and made her go outside. They raped her and abused her all night long until morning. They let her go at dawn.

Judges 19:26 The woman arrived back at daybreak and was sprawled out on the doorstep of the house where her master was staying until it became light.

Judges 19:27 When her master got up in the morning, opened the doors of the house, and went outside to start on his journey, there was the woman, his concubine, sprawled out on the doorstep of the house with her hands on the threshold.

Judges 19:28 He said to her, “Get up, let’s leave!” But there was no response. He put her on the donkey and went home.

Judges 19:29 When he got home, he took a knife, grabbed his concubine, and carved her up into twelve pieces. Then he sent the pieces throughout Israel.

Judges 19:30 Everyone who saw the sight said, “Nothing like this has happened or been witnessed during the entire time since the Israelites left the land of Egypt! Take careful note of it! Discuss it and speak!”

Judges 20:1 All the Israelites from Dan to Beer Sheba and from the land of Gilead left their homes and assembled together before the LORD at Mizpah.

Judges 20:2 The leaders of all the people from all the tribes of Israel took their places in the assembly of God’s people, which numbered four hundred thousand sword-wielding foot soldiers.

Judges 20:3 The Benjaminites heard that the Israelites had gone up to Mizpah. Then the Israelites said, “Explain how this wicked thing happened!”

Judges 20:4 The Levite, the husband of the murdered woman, spoke up, “I and my concubine stopped in Gibeah in the territory of Benjamin to spend the night.

Judges 20:5 The leaders of Gibeah attacked me and at night surrounded the house where I was staying. They wanted to kill me; instead they abused my concubine so badly that she died.

Judges 20:6 I grabbed hold of my concubine and carved her up and sent the pieces throughout the territory occupied by Israel, because they committed such an unthinkable atrocity in Israel.

Judges 20:7 All you Israelites, make a decision here!”

Judges 20:8 All Israel rose up in unison and said, “Not one of us will go home! Not one of us will return to his house!

Judges 20:9 Now this is what we will do to Gibeah: We will attack the city as the lot dictates.

Judges 20:10 We will take ten of every group of a hundred men from all the tribes of Israel (and a hundred of every group of a thousand, and a thousand of every group of ten thousand) to get supplies for the army. When they arrive in Gibeah of Benjamin they will punish them for the atrocity which they committed in Israel.”

Judges 20:11 So all the men of Israel gathered together at the city as allies.

Judges 20:12 The tribes of Israel sent men throughout the tribe of Benjamin, saying, “How could such a wicked thing take place?

Judges 20:13 Now, hand over the good-for-nothings in Gibeah so we can execute them and purge Israel of wickedness.” But the Benjaminites refused to listen to their Israelite brothers.

Judges 20:14 The Benjaminites came from their cities and assembled at Gibeah to make war against the Israelites.

Judges 20:15 That day the Benjaminites mustered from their cities twenty-six thousand sword-wielding soldiers, besides seven hundred well-trained soldiers from Gibeah.

Judges 20:16 Among this army were seven hundred specially-trained left-handed soldiers. Each one could sling a stone and hit even the smallest target.

Judges 20:17 The men of Israel (not counting Benjamin) had mustered four hundred thousand sword-wielding soldiers, every one an experienced warrior.

Judges 20:18 The Israelites went up to Bethel and asked God, “Who should lead the charge against the Benjaminites?” The LORD said, “Judah should lead.”

Judges 20:19 The Israelites got up the next morning and moved against Gibeah.

Judges 20:20 The men of Israel marched out to fight Benjamin; they arranged their battle lines against Gibeah.

Judges 20:21 The Benjaminites attacked from Gibeah and struck down twenty-two thousand Israelites that day.

Judges 20:22 The Israelite army took heart and once more arranged their battle lines, in the same place where they had taken their positions the day before.

Judges 20:23 The Israelites went up and wept before the LORD until evening. They asked the LORD, “Should we again march out to fight the Benjaminites, our brothers?” The LORD said, “Attack them!”

Judges 20:24 So the Israelites marched toward the Benjaminites the next day.

Judges 20:25 The Benjaminites again attacked them from Gibeah and struck down eighteen thousand sword-wielding Israelite soldiers.

Judges 20:26 So all the Israelites, the whole army, went up to Bethel. They wept and sat there before the LORD; they did not eat anything that day until evening. They offered up burnt sacrifices and tokens of peace to the LORD.

Judges 20:27 The Israelites asked the LORD (for the ark of God's covenant was there in those days;

Judges 20:28 Phinehas son of Eleazar, son of Aaron, was serving the LORD in those days), "Should we once more march out to fight the Benjaminites our brothers, or should we quit?" The LORD said, "Attack, for tomorrow I will hand them over to you."

Judges 20:29 So Israel hid men in ambush outside Gibeah.

Judges 20:30 The Israelites attacked the Benjaminites the next day; they took their positions against Gibeah just as they had done before.

Judges 20:31 The Benjaminites attacked the army, leaving the city unguarded. They began to strike down their enemy just as they had done before. On the main roads (one leads to Bethel, the other to Gibeah) and in the field, they struck down about thirty Israelites.

Judges 20:32 Then the Benjaminites said, "They are defeated just as before." But the Israelites said, "Let's retreat and lure them away from the city into the main roads."

Judges 20:33 All the men of Israel got up from their places and took their positions at Baal Tamar, while the Israelites hiding in ambush jumped out of their places west of Gibeah.

Judges 20:34 Ten thousand men, well-trained soldiers from all Israel, then made a frontal assault against Gibeah– the battle was fierce. But the Benjaminites did not realize that disaster was at their doorstep.

Judges 20:35 The LORD annihilated Benjamin before Israel; the Israelites struck down that day 25,100 sword-wielding Benjaminites.

Judges 20:36 Then the Benjaminites saw they were defeated. The Israelites retreated before Benjamin, because they had confidence in the men they had hid in ambush outside Gibeah.

Judges 20:37 The men hiding in ambush made a mad dash to Gibeah. They attacked and put the sword to the entire city.

Judges 20:38 The Israelites and the men hiding in ambush had arranged a signal. When the men hiding in ambush sent up a smoke signal from the city,

Judges 20:39 the Israelites counterattacked. Benjamin had begun to strike down the Israelites; they struck down about thirty men. They said, "There's no doubt about it! They are totally defeated as in the earlier battle."

Judges 20:40 But when the signal, a pillar of smoke, began to rise up from the city, the Benjaminites turned around and saw the whole city going up in a cloud of smoke that rose high into the sky.

Judges 20:41 When the Israelites turned around, the Benjaminites panicked because they could see that disaster was on their doorstep.

Judges 20:42 They retreated before the Israelites, taking the road to the wilderness. But the battle overtook them as men from the surrounding cities struck them down.

Judges 20:43 They surrounded the Benjaminites, chased them from Nohah, and annihilated them all the way to a spot east of Geba.

Judges 20:44 Eighteen thousand Benjaminites, all of them capable warriors, fell dead.

Judges 20:45 The rest turned and ran toward the wilderness, heading toward the cliff of Rimmon. But the Israelites caught five thousand of them on the main roads. They stayed right on their heels all the way to Gidom and struck down two thousand more.

Judges 20:46 That day twenty-five thousand sword-wielding Benjaminites fell in battle, all of them capable warriors.

Judges 20:47 Six hundred survivors turned and ran away to the wilderness, to the cliff of Rimmon. They stayed there four months.

Judges 20:48 The Israelites returned to the Benjaminite towns and put the sword to them. They wiped out the cities, the animals, and everything they could find. They set fire to every city in their path.

Judges 21:1 The Israelites had taken an oath in Mizpah, saying, “Not one of us will allow his daughter to marry a Benjaminite.”

Judges 21:2 So the people came to Bethel and sat there before God until evening, weeping loudly and uncontrollably.

Judges 21:3 They said, “Why, O LORD God of Israel, has this happened in Israel?” An entire tribe has disappeared from Israel today!”

Judges 21:4 The next morning the people got up early and built an altar there. They offered up burnt sacrifices and token of peace.

Judges 21:5 The Israelites asked, “Who from all the Israelite tribes has not assembled before the LORD?” They had made a solemn oath that whoever did not assemble before the LORD at Mizpah must certainly be executed.

Judges 21:6 The Israelites regretted what had happened to their brother Benjamin. They said, “Today we cut off an entire tribe from Israel!

Judges 21:7 How can we find wives for those who are left? After all, we took an oath in the LORD’s name not to give them our daughters as wives.”

Judges 21:8 So they asked, “Who from all the Israelite tribes did not assemble before the LORD at Mizpah?” Now it just so happened no one from Jabesh Gilead had come to the gathering.

Judges 21:9 When they took roll call, they noticed none of the inhabitants of Jabesh Gilead were there.

Judges 21:10 So the assembly sent 12,000 capable warriors against Jabesh Gilead. They commanded them, “Go and kill with your swords the inhabitants of Jabesh Gilead, including the women and little children.

Judges 21:11 Do this: exterminate every male, as well as every woman who has had sexual relations with a male. But spare the lives of any virgins.” So they did as instructed.

Judges 21:12 They found among the inhabitants of Jabesh Gilead four hundred young girls who were virgins– they had never had sexual relations with a male. They brought them back to the camp at Shiloh in the land of Canaan.

Judges 21:13 The entire assembly sent messengers to the Benjaminites at the cliff of Rimmon and assured them they would not be harmed.

Judges 21:14 The Benjaminites returned at that time, and the Israelites gave to them the women they had spared from Jabesh Gilead. But there were not enough to go around.

Judges 21:15 The people regretted what had happened to Benjamin because the LORD had weakened the Israelite tribes.

Judges 21:16 The leaders of the assembly said, “How can we find wives for those who are left? After all, the Benjaminite women have been wiped out.

Judges 21:17 The remnant of Benjamin must be preserved. An entire Israelite tribe should not be wiped out.

Judges 21:18 But we can’t allow our daughters to marry them, for the Israelites took an oath, saying, ‘Whoever gives a woman to a Benjaminite will be destroyed!’

Judges 21:19 However, there is an annual festival to the LORD in Shiloh, which is north of Bethel (east of the main road that goes up from Bethel to Shechem) and south of Lebonah.”

Judges 21:20 So they commanded the Benjaminites, “Go hide in the vineyards,

Judges 21:21 and keep your eyes open. When you see the daughters of Shiloh coming out to dance in the celebration, jump out from the vineyards. Each one of you, catch yourself a wife from among the daughters of Shiloh and then go home to the land of Benjamin.

Judges 21:22 When their fathers or brothers come and protest to us, we’ll say to them, “Do us a favor and let them be, for we could not get each one a wife through battle. Don’t worry about breaking your oath! You would only be guilty if you had voluntarily given them wives.’“

Judges 21:23 The Benjaminites did as instructed. They abducted two hundred of the dancing girls to be their wives. They went home to their own territory, rebuilt their cities, and settled down.

Judges 21:24 Then the Israelites dispersed from there to their respective tribal and clan territories. Each went from there to his own property.

Judges 21:25 In those days Israel had no king. Each man did what he considered to be right.

Ruth

1:1 During the time of the judges there was a famine in the land of Judah. So a man from Bethlehem in Judah went to live as a resident foreigner in the region of Moab, along with his wife and two sons.

Ruth 1:2 (Now the man's name was Elimelech, his wife was Naomi, and his two sons were Mahlon and Kilion. They were of the clan of Ephrath from Bethlehem in Judah.) They entered the region of Moab and settled there.

Ruth 1:3 Sometime later Naomi's husband Elimelech died, so she and her two sons were left alone.

Ruth 1:4 So her sons married Moabite women. (One was named Orpah and the other Ruth.) And they continued to live there about ten years.

Ruth 1:5 Then Naomi's two sons, Mahlon and Kilion, also died. So the woman was left all alone– bereaved of her two children as well as her husband!

Ruth 1:6 So she decided to return home from the region of Moab, accompanied by her daughters-in-law, because while she was living in Moab she had heard that the LORD had shown concern for his people, reversing the famine by providing abundant crops.

Ruth 1:7 Now as she and her two daughters-in-law began to leave the place where she had been living to return to the land of Judah,

Ruth 1:8 Naomi said to her two daughters-in-law, “Listen to me! Each of you should return to your mother's home! May the LORD show you the same kind of devotion that you have shown to your deceased husbands and to me!

Ruth 1:9 May the LORD enable each of you to find security in the home of a new husband!” Then she kissed them goodbye and they wept loudly.

Ruth 1:10 But they said to her, “No! We will return with you to your people.”

Ruth 1:11 But Naomi replied, “Go back home, my daughters! There is no reason for you to return to Judah with me! I am no longer capable of giving birth to sons who might become your husbands!

Ruth 1:12 Go back home, my daughters! For I am too old to get married again. Even if I thought that there was hope that I could get married tonight and conceive sons,

Ruth 1:13 surely you would not want to wait until they were old enough to marry! Surely you would not remain unmarried all that time! No, my daughters, you must not return with me. For my intense suffering is too much for you to bear. For the LORD is afflicting me!”

Ruth 1:14 Again they wept loudly. Then Orpah kissed her mother-in-law goodbye, but Ruth clung tightly to her.

Ruth 1:15 So Naomi said, “Look, your sister-in-law is returning to her people and to her god. Follow your sister-in-law back home!”

Ruth 1:16 But Ruth replied, “Stop urging me to abandon you! For wherever you go, I will go. Wherever you live, I will live. Your people will become my people, and your God will become my God.

Ruth 1:17 Wherever you die, I will die– and there I will be buried. May the LORD punish me severely if I do not keep my promise! Only death will be able to separate me from you!”

Ruth 1:18 When Naomi realized that Ruth was determined to go with her, she stopped trying to dissuade her.

Ruth 1:19 So the two of them journeyed together until they arrived in Bethlehem. When they entered Bethlehem, the whole village was excited about their arrival. The women of the village said, “Can this be Naomi?”

Ruth 1:20 But she replied to them, “Don’t call me ‘Naomi’! Call me ‘Mara’ because the Sovereign One has treated me very harshly.

Ruth 1:21 I left here full, but the LORD has caused me to return empty-handed. Why do you call me ‘Naomi,’ seeing that the LORD has opposed me, and the Sovereign One has caused me to suffer?”

Ruth 1:22 So Naomi returned, accompanied by her Moabite daughter-in-law Ruth, who came back with her from the region of Moab. (Now they arrived in Bethlehem at the beginning of the barley harvest.)

Ruth 2:1 Now Naomi had a relative on her husband’s side of the family named Boaz. He was a wealthy, prominent man from the clan of Elimelech.

Ruth 2:2 One day Ruth the Moabite said to Naomi, “Let me go to the fields so I can gather grain behind whoever permits me to do so.” Naomi replied, “You may go, my daughter.”

Ruth 2:3 So Ruth went and gathered grain in the fields behind the harvesters. Now she just happened to end up in the portion of the field belonging to Boaz, who was from the clan of Elimelech.

Ruth 2:4 Now at that very moment, Boaz arrived from Bethlehem and greeted the harvesters, “May the LORD be with you!” They replied, “May the LORD bless you!”

Ruth 2:5 Boaz asked his servant in charge of the harvesters, “To whom does this young woman belong?”

Ruth 2:6 The servant in charge of the harvesters replied, “She’s the young Moabite woman who came back with Naomi from the region of Moab.

Ruth 2:7 She asked, ‘May I follow the harvesters and gather grain among the bundles?’ Since she arrived she has been working hard from this morning until now– except for sitting in the resting hut a short time.”

Ruth 2:8 So Boaz said to Ruth, “Listen carefully, my dear! Do not leave to gather grain in another field. You need not go beyond the limits of this field. You may go along beside my female workers.

Ruth 2:9 Take note of the field where the men are harvesting and follow behind with the female workers. I will tell the men to leave you alone. When you are thirsty, you may go to the water jars and drink some of the water the servants draw.”

Ruth 2:10 Ruth knelt before him with her forehead to the ground and said to him, “Why are you so kind and so attentive to me, even though I am a foreigner?”

Ruth 2:11 Boaz replied to her, “I have been given a full report of all that you have done for your mother-in-law following the death of your husband– how you left your father and your mother, as well as your homeland, and came to live among people you did not know previously.

Ruth 2:12 May the LORD reward your efforts! May your acts of kindness be repaid fully by the LORD God of Israel, from whom you have sought protection!”

Ruth 2:13 She said, “You really are being kind to me, sir, for you have reassured and encouraged me, your servant, even though I am not one of your servants!”

Ruth 2:14 Later during the mealtime Boaz said to her, “Come here and have some food! Dip your bread in the vinegar!” So she sat down beside the harvesters. Then he handed her some roasted grain. She ate until she was full and saved the rest.

Ruth 2:15 When she got up to gather grain, Boaz told his male servants, “Let her gather grain even among the bundles! Don’t chase her off!

Ruth 2:16 Make sure you pull out ears of grain for her and drop them so she can gather them up. Don’t tell her not to!”

Ruth 2:17 So she gathered grain in the field until evening. When she threshed what she had gathered, it came to about thirty pounds of barley!

Ruth 2:18 She carried it back to town, and her mother-in-law saw how much grain she had gathered. Then Ruth gave her the roasted grain she had saved from mealtime.

Ruth 2:19 Her mother-in-law asked her, “Where did you gather grain today? Where did you work? May the one who took notice of you be rewarded!” So Ruth told her mother-in-law with whom she had worked. She said, “The name of the man with whom I worked today is Boaz.”

Ruth 2:20 Naomi said to her daughter-in-law, “May he be rewarded by the LORD because he has shown loyalty to the living on behalf of the dead!” Then Naomi said to her, “This man is a close relative of ours; he is our guardian.”

Ruth 2:21 Ruth the Moabite replied, “He even told me, ‘You may go along beside my servants until they have finished gathering all my harvest!’“

Ruth 2:22 Naomi then said to her daughter-in-law Ruth, “It is good, my daughter, that you should go out to work with his female servants. That way you will not be harmed, which could happen in another field.”

Ruth 2:23 So Ruth worked beside Boaz’s female servants, gathering grain until the end of the barley harvest as well as the wheat harvest. After that she stayed home with her mother-in-law.

Ruth 3:1 At that time, Naomi, her mother-in-law, said to her, “My daughter, I must find a home for you so you will be secure.

Ruth 3:2 Now Boaz, with whose female servants you worked, is our close relative. Look, tonight he is winnowing barley at the threshing floor.

Ruth 3:3 So bathe yourself, rub on some perfumed oil, and get dressed up. Then go down to the threshing floor. But don’t let the man know you’re there until he finishes his meal.

Ruth 3:4 When he gets ready to go to sleep, take careful notice of the place where he lies down. Then go, uncover his legs, and lie down beside him. He will tell you what you should do.”

Ruth 3:5 Ruth replied to Naomi, “I will do everything you have told me to do.”

Ruth 3:6 So she went down to the threshing floor and did everything her mother-in-law had instructed her to do.

Ruth 3:7 When Boaz had finished his meal and was feeling satisfied, he lay down to sleep at the far end of the grain heap. Then Ruth crept up quietly, uncovered his legs, and lay down beside him.

Ruth 3:8 In the middle of the night he was startled and turned over. Now he saw a woman lying beside him!

Ruth 3:9 He said, “Who are you?” She replied, “I am Ruth, your servant. Marry your servant, for you are a guardian of the family interests.”

Ruth 3:10 He said, “May you be rewarded by the LORD, my dear! This act of devotion is greater than what you did before. For you have not sought to marry one of the young men, whether rich or poor.

Ruth 3:11 Now, my dear, don’t worry! I intend to do for you everything you propose, for everyone in the village knows that you are a worthy woman.

Ruth 3:12 Now yes, it is true that I am a guardian, but there is another guardian who is a closer relative than I am.

Ruth 3:13 Remain here tonight. Then in the morning, if he agrees to marry you, fine, let him do so. But if he does not want to do so, I promise, as surely as the LORD lives, to marry you. Sleep here until morning.”

Ruth 3:14 So she slept beside him until morning. She woke up while it was still dark. Boaz thought, “No one must know that a woman visited the threshing floor.”

Ruth 3:15 Then he said, “Hold out the shawl you are wearing and grip it tightly.” As she held it tightly, he measured out about sixty pounds of barley into the shawl and put it on her shoulders. Then he went into town,

Ruth 3:16 and she returned to her mother-in-law. When Ruth returned to her mother-in-law, Naomi asked, “How did things turn out for you, my daughter?” Ruth told her about all the man had done for her.

Ruth 3:17 She said, “He gave me these sixty pounds of barley, for he said to me, ‘Do not go to your mother-in-law empty-handed.’“

Ruth 3:18 Then Naomi said, “Stay put, my daughter, until you know how the matter turns out. For the man will not rest until he has taken care of the matter today.”

Ruth 4:1 Now Boaz went up to the village gate and sat there. Then along came the guardian whom Boaz had mentioned to Ruth! Boaz said, “Come here and sit down, ‘John Doe’!” So he came and sat down.

Ruth 4:2 Boaz chose ten of the village leaders and said, “Sit down here!” So they sat down.

Ruth 4:3 Then Boaz said to the guardian, “Naomi, who has returned from the region of Moab, is selling the portion of land that belongs to our relative Elimelech.

Ruth 4:4 So I am legally informing you: Acquire it before those sitting here and before the leaders of my people! If you want to exercise your right to redeem it, then do so. But if not, then tell me so I will know. For you possess the first option to redeem it; I am next in line after you.” He replied, “I will redeem it.”

Ruth 4:5 Then Boaz said, “When you acquire the field from Naomi, you must also acquire Ruth the Moabite, the wife of our deceased relative, in order to preserve his family name by raising up a descendant who will inherit his property.”

Ruth 4:6 The guardian said, “Then I am unable to redeem it, for I would ruin my own inheritance in that case. You may exercise my redemption option, for I am unable to redeem it.”

Ruth 4:7 (Now this used to be the customary way to finalize a transaction involving redemption in Israel: A man would remove his sandal and give it to the other party. This was a legally binding act in Israel.)

Ruth 4:8 So the guardian said to Boaz, “You may acquire it,” and he removed his sandal.

Ruth 4:9 Then Boaz said to the leaders and all the people, “You are witnesses today that I have acquired from Naomi all that belonged to Elimelech, Kilion, and Mahlon.

Ruth 4:10 I have also acquired Ruth the Moabite, the wife of Mahlon, as my wife to raise up a descendant who will inherit his property so the name of the deceased might not disappear from among his relatives and from his village. You are witnesses today.”

Ruth 4:11 All the people who were at the gate and the elders replied, “We are witnesses. May the LORD make the woman who is entering your home like Rachel and Leah, both of whom built up the house of Israel! May you prosper in Ephrathah and become famous in Bethlehem.

Ruth 4:12 May your family become like the family of Perez– whom Tamar bore to Judah– through the descendants the LORD gives you by this young woman.”

Ruth 4:13 So Boaz married Ruth and had sexual relations with her. The LORD enabled her to conceive and she gave birth to a son.

Ruth 4:14 The village women said to Naomi, “May the LORD be praised because he has not left you without a guardian today! May he become famous in Israel!

Ruth 4:15 He will encourage you and provide for you when you are old, for your daughter-in-law, who loves you, has given him birth. She is better to you than seven sons!”

Ruth 4:16 Naomi took the child and placed him on her lap; she became his caregiver.

Ruth 4:17 The neighbor women named him, saying, “A son has been born to Naomi.” They named him Obed. Now he became the father of Jesse– David’s father!

Ruth 4:18 These are the descendants of Perez: Perez was the father of Hezron,

Ruth 4:19 Hezron was the father of Ram, Ram was the father of Amminadab, Ruth 4:20 Amminadab was the father of Nachshon, Nachshon was the father of Salmah,

Ruth 4:21 Salmon was the father of Boaz, Boaz was the father of Obed,

Ruth 4:22 Obed was the father of Jesse, and Jesse was the father of David.

1 Samuel

1:1 There was a man from Ramathaim Zophim, from the hill country of Ephraim, whose name was Elkanah. He was the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite.

1 Samuel 1:2 He had two wives; the name of the first was Hannah and the name of the second was Peninnah. Now Peninnah had children, but Hannah was childless.

1 Samuel 1:3 Year after year this man would go up from his city to worship and to sacrifice to the LORD of hosts at Shiloh. It was there that the two sons of Eli, Hophni and Phineas, served as the LORD’s priests.

1 Samuel 1:4 Whenever the day came for Elkanah to sacrifice, he used to give meat portions to his wife Peninnah and to all her sons and daughters.

1 Samuel 1:5 But he would give a double portion to Hannah, because he especially loved her. Now the LORD had not enabled her to have children.

1 Samuel 1:6 Her rival wife used to upset her and make her worry, for the LORD had not enabled her to have children.

1 Samuel 1:7 Peninnah would behave this way year after year. Whenever Hannah went up to the LORD’s house, Peninnah would upset her so that she would weep and refuse to eat.

1 Samuel 1:8 Finally her husband Elkanah said to her, “Hannah, why do you weep and not eat? Why are you so sad? Am I not better to you than ten sons?”

1 Samuel 1:9 On one occasion in Shiloh, after they had finished eating and drinking, Hannah got up. (Now at the time Eli the priest was sitting in his chair by the doorpost of the LORD’s temple.)

1 Samuel 1:10 She was very upset as she prayed to the LORD, and she was weeping uncontrollably.

1 Samuel 1:11 She made a vow saying, “O LORD of hosts, if you will look with compassion on the suffering of your female servant, remembering me and not forgetting your servant, and give a male child to your servant, then I will dedicate him to the LORD all the days of his life. His hair will never be cut.”

1 Samuel 1:12 As she continued praying to the LORD, Eli was watching her mouth.

1 Samuel 1:13 Now Hannah was speaking from her heart. Although her lips were moving, her voice was inaudible. Eli therefore thought she was drunk.

1 Samuel 1:14 So he said to her, “How often do you intend to get drunk? Put away your wine!”

1 Samuel 1:15 But Hannah replied, “That’s not the way it is, my lord! I am under a great deal of stress. I have drunk neither wine nor beer. Rather, I have poured out my soul to the LORD.

1 Samuel 1:16 Don’t consider your servant a wicked woman, for until now I have spoken from my deep pain and anguish.”

1 Samuel 1:17 Eli replied, “Go in peace, and may the God of Israel grant the request that you have asked of him.”

1 Samuel 1:18 She said, “May I, your servant, find favor in your sight.” So the woman went her way and got something to eat. Her face no longer looked sad.

1 Samuel 1:19 They got up early the next morning and after worshiping the LORD, they returned to their home at Ramah. Elkanah had marital relations with his wife Hannah, and the LORD remembered her.

1 Samuel 1:20 After some time Hannah became pregnant and gave birth to a son. She named him Samuel, thinking, “I asked the LORD for him.

1 Samuel 1:21 This man Elkanah went up with all his family to make the yearly sacrifice to the LORD and to keep his vow,

1 Samuel 1:22 but Hannah did not go up with them. Instead she told her husband, “Once the boy is weaned, I will bring him and appear before the LORD, and he will remain there from then on.”

1 Samuel 1:23 So her husband Elkanah said to her, “Do what you think best. Stay until you have weaned him. May the LORD fulfill his promise.” So the woman stayed and nursed her son until she had weaned him.

1 Samuel 1:24 Once she had weaned him, she took him up with her, along with three bulls, an ephah of flour, and a container of wine. She brought him to the LORD’s house at Shiloh, even though he was young.

1 Samuel 1:25 Once the bull had been slaughtered, they brought the boy to Eli.

1 Samuel 1:26 She said, “Just as surely as you are alive, my lord, I am the woman who previously stood here with you in order to pray to the LORD.

1 Samuel 1:27 I prayed for this boy, and the LORD has given me the request that I asked of him.

1 Samuel 1:28 Now I dedicate him to the LORD. From this time on he is dedicated to the LORD." Then they worshiped the LORD there.

1 Samuel 2:1 Hannah prayed, "My heart rejoices in the LORD; my horn is exalted high because of the LORD. I loudly denounce my enemies, for I am happy that you delivered me.

1 Samuel 2:2 No one is holy like the LORD! There is no one other than you! There is no rock like our God!

1 Samuel 2:3 Don't keep speaking so arrogantly, letting proud talk come out of your mouth! For the LORD is a God who knows; he evaluates what people do.

1 Samuel 2:4 The bows of warriors are shattered, but those who stumble find their strength reinforced.

1 Samuel 2:5 Those who are well-fed hire themselves out to earn food, but the hungry no longer lack. Even the barren woman gives birth to seven, but the one with many children withers away.

1 Samuel 2:6 The LORD both kills and gives life; he brings down to the grave and raises up.

1 Samuel 2:7 The LORD impoverishes and makes wealthy; he humbles and he exalts.

1 Samuel 2:8 He lifts the weak from the dust; he raises the poor from the ash heap to seat them with princes and to bestow on them an honored position. The foundations of the earth belong to the LORD, and he has placed the world on them.

1 Samuel 2:9 He watches over his holy ones, but the wicked are made speechless in the darkness, for it is not by one's own strength that one prevails.

1 Samuel 2:10 The LORD shatters his adversaries; he thunders against them from the heavens. The LORD executes judgment to the ends of the earth. He will strengthen his king and exalt the power of his anointed one."

1 Samuel 2:11 Then Elkanah went back home to Ramah. But the boy was serving the LORD under the supervision of Eli the priest.

1 Samuel 2:12 The sons of Eli were wicked men. They did not recognize the LORD's authority.

1 Samuel 2:13 Now the priests would always treat the people in the following way: Whenever anyone was making a sacrifice, while the meat was boiling, the priest's attendant would come with a three-pronged fork in his hand.

1 Samuel 2:14 He would jab it into the basin, kettle, caldron, or pot, and everything that the fork brought up the priest would take for

himself. This is what they used to do to all the Israelites when they came there to Shiloh.

1 Samuel 2:15 Even before they burned the fat, the priest's attendant would come and say to the person who was making the sacrifice, "Hand over some meat for the priest to roast! He won't take boiled meat from you, but only raw."

1 Samuel 2:16 If the individual said to him, "First let the fat be burned away, and then take for yourself whatever you wish," he would say, "No! Hand it over right now! If you don't, I will take it forcibly!"

1 Samuel 2:17 The sin of these young men was very great in the LORD's sight, for they treated the LORD's offering with contempt.

1 Samuel 2:18 Now Samuel was ministering before the LORD. The boy was dressed in a linen ephod.

1 Samuel 2:19 His mother used to make him a small robe and bring it up to him at regular intervals when she would go up with her husband to make the annual sacrifice.

1 Samuel 2:20 Eli would bless Elkanah and his wife saying, "May the LORD raise up for you descendants from this woman to replace the one that she dedicated to the LORD." Then they would go to their home.

1 Samuel 2:21 So the LORD graciously attended to Hannah, and she was able to conceive and gave birth to three sons and two daughters. The boy Samuel grew up at the LORD's sanctuary.

1 Samuel 2:22 Now Eli was very old when he heard about everything that his sons used to do to all the people of Israel and how they used to have sex with the women who were stationed at the entrance to the tent of meeting.

1 Samuel 2:23 He said to them, "Why do you behave in this way? For I hear about these evil things from all these people.

1 Samuel 2:24 This ought not to be, my sons! For the report that I hear circulating among the LORD's people is not good.

1 Samuel 2:25 If a man sins against a man, one may appeal to God on his behalf. But if a man sins against the LORD, who then will intercede for him?" But Eli's sons would not listen to their father, for the LORD had decided to kill them.

1 Samuel 2:26 Now the boy Samuel was growing up and finding favor both with the LORD and with people.

1 Samuel 2:27 A man of God came to Eli and said to him, "This is what the LORD says: 'Did I not plainly reveal myself to your ancestor's house when they were in Egypt in the house of Pharaoh?

1 Samuel 2:28 I chose your ancestor from all the tribes of Israel to be my priest, to offer sacrifice on my altar, to burn incense, and to bear the ephod before me. I gave to your ancestor's house all the fire offerings made by the Israelites.

1 Samuel 2:29 Why are you scorning my sacrifice and my offering that I commanded for my dwelling place? You have honored your sons more than you have me by having made yourselves fat from the best parts of all the offerings of my people Israel.'

1 Samuel 2:30 Therefore the LORD, the God of Israel, says, 'I really did say that your house and your ancestor's house would serve me forever.' But now the LORD says, 'May it never be! For I will honor those who honor me, but those who despise me will be cursed!

1 Samuel 2:31 In fact, days are coming when I will remove your strength and the strength of your father's house. There will not be an old man in your house!

1 Samuel 2:32 You will see trouble in my dwelling place! Israel will experience blessings, but there will not be an old man in your house for all time.

1 Samuel 2:33 Any one of you that I do not cut off from my altar, I will cause your eyes to fail and will cause you grief. All of those born to your family will die in the prime of life.

1 Samuel 2:34 This will be a confirming sign for you that will be fulfilled through your two sons, Hophni and Phinehas: in a single day they both will die!

1 Samuel 2:35 Then I will raise up for myself a faithful priest. He will do what is in my heart and soul. I will build for him a secure dynasty and he will serve my chosen one for all time.

1 Samuel 2:36 Everyone who remains in your house will come to bow before him for a little money and for a scrap of bread. Each will say, 'Assign me to a priestly task so I can eat a scrap of bread.'"

1 Samuel 3:1 Now the boy Samuel continued serving the LORD under Eli's supervision. Word from the LORD was rare in those days; revelatory visions were infrequent.

1 Samuel 3:2 Eli's eyes had begun to fail, so that he was unable to see well. At that time he was lying down in his place,

1 Samuel 3:3 and the lamp of God had not yet been extinguished. Samuel was lying down in the temple of the LORD as well; the ark of God was also there.

1 Samuel 3:4 The LORD called to Samuel, and he replied, "Here I am!"

1 Samuel 3:5 Then he ran to Eli and said, "Here I am, for you called me." But Eli said, "I didn't call you. Go back and lie down." So he went back and lay down.

1 Samuel 3:6 The LORD again called, "Samuel!" So Samuel got up and went to Eli and said, "Here I am, for you called me." But Eli said, "I didn't call you, my son. Go back and lie down."

1 Samuel 3:7 Now Samuel did not yet know the LORD; the word of the LORD had not yet been revealed to him.

1 Samuel 3:8 Then the LORD called Samuel a third time. So he got up and went to Eli and said, “Here I am, for you called me!” Eli then realized that it was the LORD who was calling the boy.

1 Samuel 3:9 So Eli said to Samuel, “Go back and lie down. When he calls you, say, “Speak, LORD, for your servant is listening.” So Samuel went back and lay down in his place.

1 Samuel 3:10 Then the LORD came and stood nearby, calling as he had previously done, “Samuel! Samuel!” Samuel replied, “Speak, for your servant is listening!”

1 Samuel 3:11 The LORD said to Samuel, “Look! I am about to do something in Israel; when anyone hears about it, both of his ears will tingle.

1 Samuel 3:12 On that day I will carry out against Eli everything that I spoke about his house– from start to finish!

1 Samuel 3:13 You should tell him that I am about to judge his house forever because of the sin that he knew about. For his sons were cursing God, and he did not rebuke them.

1 Samuel 3:14 Therefore I swore an oath to the house of Eli, ‘The sin of the house of Eli can never be forgiven by sacrifice or by grain offering.’“

1 Samuel 3:15 So Samuel lay down until morning. Then he opened the doors of the LORD’s house. But Samuel was afraid to tell Eli about the vision.

1 Samuel 3:16 However, Eli called Samuel and said, “Samuel, my son!” He replied, “Here I am.”

1 Samuel 3:17 Eli said, “What message did he speak to you? Don’t conceal it from me. God will judge you severely if you conceal from me anything that he said to you!”

1 Samuel 3:18 So Samuel told him everything. He did not hold back anything from him. Eli said, “The LORD will do what he pleases.”

1 Samuel 3:19 Samuel continued to grow, and the LORD was with him. None of his prophecies fell to the ground unfulfilled.

1 Samuel 3:20 All Israel from Dan to Beer Sheba realized that Samuel was confirmed as a prophet of the LORD.

1 Samuel 3:21 Then the LORD again appeared in Shiloh, for it was in Shiloh that the LORD had revealed himself to Samuel through the word of the LORD.

1 Samuel 4:1 Samuel revealed the word of the LORD to all Israel. Then the Israelites went out to fight the Philistines. They camped at Ebenezer, and the Philistines camped at Aphek.

1 Samuel 4:2 The Philistines arranged their forces to fight Israel. As the battle spread out, Israel was defeated by the Philistines, who killed about four thousand men in the battle line in the field.

1 Samuel 4:3 When the army came back to the camp, the elders of Israel said, “Why did the LORD let us be defeated today by the Philistines? Let’s take with us the ark of the covenant of the LORD from Shiloh. When it is with us, it will save us from the hand of our enemies.

1 Samuel 4:4 So the army sent to Shiloh, and they took from there the ark of the covenant of the LORD of hosts who sits between the cherubim. Now the two sons of Eli, Hophni and Phineas, were there with the ark of the covenant of God.

1 Samuel 4:5 When the ark of the covenant of the LORD arrived at the camp, all Israel shouted so loudly that the ground shook.

1 Samuel 4:6 When the Philistines heard the sound of the shout, they said, “What is this loud shout in the camp of the Hebrews?” Then they realized that the ark of the LORD had arrived at the camp.

1 Samuel 4:7 The Philistines were scared because they thought that gods had come to the camp. They said, “Too bad for us! We’ve never seen anything like this!

1 Samuel 4:8 Too bad for us! Who can deliver us from the hand of these mighty gods? These are the gods who struck the Egyptians with all sorts of plagues in the desert!

1 Samuel 4:9 Be strong and act like men, you Philistines, or else you will wind up serving the Hebrews the way they have served you! Act like men and fight!”

1 Samuel 4:10 So the Philistines fought. Israel was defeated; they all ran home. The slaughter was very great; thirty thousand foot soldiers fell in battle.

1 Samuel 4:11 The ark of God was taken, and the two sons of Eli, Hophni and Phineas, were killed.

1 Samuel 4:12 On that day a Benjaminite ran from the battle lines and came to Shiloh. His clothes were torn and dirt was on his head.

1 Samuel 4:13 When he arrived in Shiloh, Eli was sitting in his chair watching by the side of the road, for he was very worried about the ark of God. As the man entered the city to give his report, the whole city cried out.

1 Samuel 4:14 When Eli heard the outcry, he said, “What is this commotion?” The man quickly came and told Eli.

1 Samuel 4:15 Now Eli was ninety-eight years old and his eyes looked straight ahead; he was unable to see.

1 Samuel 4:16 The man said to Eli, “I am the one who came from the battle lines! Just today I fled from the battle lines!” Eli asked, “How did things go, my son?”

1 Samuel 4:17 The messenger replied, “Israel has fled from the Philistines! The army has suffered a great defeat! Your two sons, Hophni and Phineas, are dead! The ark of God has been captured!”

1 Samuel 4:18 When he mentioned the ark of God, Eli fell backward from his chair beside the gate. He broke his neck and died, for he was old and heavy. He had judged Israel for forty years.

1 Samuel 4:19 His daughter-in-law, the wife of Phineas, was pregnant and close to giving birth. When she heard that the ark of God was captured and that her father-in-law and her husband were dead, she doubled over and gave birth. But her labor pains were too much for her.

1 Samuel 4:20 As she was dying, the women who were there with her said, “Don’t be afraid! You have given birth to a son!” But she did not reply or pay any attention.

1 Samuel 4:21 She named the boy Ichabod, saying, “The glory has departed from Israel,” referring to the capture of the ark of God and the deaths of her father-in-law and her husband.

1 Samuel 4:22 She said, “The glory has departed from Israel, because the ark of God has been captured.”

1 Samuel 5:1 Now the Philistines had captured the ark of God and brought it from Ebenezer to Ashdod.

1 Samuel 5:2 The Philistines took the ark of God and brought it into the temple of Dagon, where they positioned it beside Dagon.

1 Samuel 5:3 When the residents of Ashdod got up early the next day, Dagon was lying on the ground before the ark of the LORD. So they took Dagon and set him back in his place.

1 Samuel 5:4 But when they got up early the following day, Dagon was again lying on the ground before the ark of the LORD. The head of Dagon and his two hands were sheared off and were lying at the threshold. Only Dagon’s body was left intact.

1 Samuel 5:5 (For this reason, to this very day, neither Dagon’s priests nor anyone else who enters Dagon’s temple step on Dagon’s threshold in Ashdod.)

1 Samuel 5:6 The LORD attacked the residents of Ashdod severely, bringing devastation on them. He struck the people of both Ashdod and the surrounding area with sores.

1 Samuel 5:7 When the people of Ashdod saw what was happening, they said, “The ark of the God of Israel should not remain with us, for he has attacked both us and our god Dagon!”

1 Samuel 5:8 So they assembled all the leaders of the Philistines and asked, “What should we do with the ark of the God of Israel?” They replied, “The ark of the God of Israel should be moved to Gath.” So they moved the ark of the God of Israel.

1 Samuel 5:9 But after it had been moved the LORD attacked that city as well, causing a great deal of panic. He struck all the people of that city with sores.

1 Samuel 5:10 So they sent the ark of God to Ekron. But when the ark of God arrived at Ekron, the residents of Ekron cried out saying, “They have brought the ark of the God of Israel here to kill our people!”

1 Samuel 5:11 So they assembled all the leaders of the Philistines and said, “Get the ark of the God of Israel out of here! Let it go back to its own place so that it won’t kill us and our people!” The terror of death was throughout the entire city; God was attacking them very severely there.

1 Samuel 5:12 The people who did not die were struck with sores; the city’s cry for help went all the way up to heaven.

1 Samuel 6:1 When the ark of the LORD had been in the land of the Philistines for seven months,

1 Samuel 6:2 the Philistines called the priests and the omen readers, saying, “What should we do with the ark of the LORD? Advise us as to how we should send it back to its place.”

1 Samuel 6:3 They replied, “If you are going to send the ark of the God of Israel back, don’t send it away empty. Be sure to return it with a guilt offering. Then you will be healed, and you will understand why his hand is not removed from you.”

1 Samuel 6:4 They inquired, “What is the guilt offering that we should send to him?” They replied, “The Philistine leaders number five. So send five gold sores and five gold mice, for it is the same plague that has afflicted both you and your leaders.

1 Samuel 6:5 You should make images of the sores and images of the mice that are destroying the land. You should honor the God of Israel. Perhaps he will release his grip on you, your gods, and your land.

1 Samuel 6:6 Why harden your hearts like the Egyptians and Pharaoh did? When God treated them harshly, didn’t the Egyptians send the Israelites on their way?

1 Samuel 6:7 So now go and make a new cart. Get two cows that have calves and that have never had a yoke placed on them. Harness the cows to the cart and take their calves from them back to their stalls.

1 Samuel 6:8 Then take the ark of the LORD and place it on the cart, and put in a chest beside it the gold objects you are sending to him as a guilt offering. You should then send it on its way.

1 Samuel 6:9 But keep an eye on it. If it should go up by the way of its own border to Beth Shemesh, then he has brought this great calamity on us. But if that is not the case, then we will know that it was not his hand that struck us; rather, it just happened to us by accident.”

1 Samuel 6:10 So the men did as instructed. They took two cows that had calves and harnessed them to a cart; they also removed their calves to their stalls.

1 Samuel 6:11 They put the ark of the LORD on the cart, along with the chest, the gold mice, and the images of the sores.

1 Samuel 6:12 Then the cows went directly on the road to Beth Shemesh. They went along, mooing as they went; they turned neither to the right nor to the left. The leaders of the Philistines were walking along behind them all the way to the border of Beth Shemesh.

1 Samuel 6:13 Now the residents of Beth Shemesh were harvesting wheat in the valley. When they looked up and saw the ark, they were pleased at the sight.

1 Samuel 6:14 The cart was coming to the field of Joshua, who was from Beth Shemesh. It paused there near a big stone. Then they cut up the wood of the cart and offered the cows as a burnt offering to the LORD.

1 Samuel 6:15 The Levites took down the ark of the LORD and the chest that was with it, which contained the gold objects. They placed them near the big stone. At that time the people of Beth Shemesh offered burnt offerings and made sacrifices to the LORD.

1 Samuel 6:16 The five leaders of the Philistines watched what was happening and then returned to Ekron on the same day.

1 Samuel 6:17 These are the gold sores that the Philistines brought as a guilt offering to the LORD– one for each of the following cities: Ashdod, Gaza, Ashkelon, Gath, and Ekron.

1 Samuel 6:18 The gold mice corresponded in number to all the Philistine cities of the five leaders, from the fortified cities to hamlet villages, to greater Abel, where they positioned the ark of the LORD until this very day in the field of Joshua who was from Beth Shemesh.

1 Samuel 6:19 But the LORD struck down some of the people of Beth Shemesh because they had looked into the ark of the LORD; he struck down 50,070 of the men. The people grieved because the LORD had struck the people with a hard blow.

1 Samuel 6:20 The residents of Beth Shemesh asked, “Who is able to stand before the LORD, this holy God? To whom will the ark go up from here?”

1 Samuel 6:21 So they sent messengers to the residents of Kiriath Jearim, saying, “The Philistines have returned the ark of the LORD. Come down here and take it back home with you.”

1 Samuel 7:1 Then the people of Kiriath Jearim came and took the ark of the LORD; they brought it to the house of Abinadab located on the hill. They consecrated Eleazar his son to guard the ark of the LORD.

1 Samuel 7:2 It was quite a long time– some twenty years in all– that the ark stayed at Kiriath Jearim. All the people of Israel longed for the LORD.

1 Samuel 7:3 Samuel said to all the people of Israel, “If you are really turning to the LORD with all your hearts, remove from among you the foreign gods and the images of Ashtoreth. Give your hearts to the LORD and serve only him. Then he will deliver you from the hand of the Philistines.”

1 Samuel 7:4 So the Israelites removed the Baals and images of Ashtoreth. They served only the LORD.

1 Samuel 7:5 Then Samuel said, “Gather all Israel to Mizpah, and I will pray to the LORD on your behalf.”

1 Samuel 7:6 After they had assembled at Mizpah, they drew water and poured it out before the LORD. They fasted on that day, and they confessed there, “We have sinned against the LORD.” So Samuel led the people of Israel at Mizpah.

1 Samuel 7:7 When the Philistines heard that the Israelites had gathered at Mizpah, the leaders of the Philistines went up against Israel. When the Israelites heard about this, they were afraid of the Philistines.

1 Samuel 7:8 The Israelites said to Samuel, “Keep crying out to the LORD our God so that he may save us from the hand of the Philistines!”

1 Samuel 7:9 So Samuel took a nursing lamb and offered it as a whole burnt offering to the LORD. Samuel cried out to the LORD on Israel’s behalf, and the LORD answered him.

1 Samuel 7:10 As Samuel was offering burnt offerings, the Philistines approached to do battle with Israel. But on that day the LORD thundered loudly against the Philistines. He caused them to panic, and they were defeated by Israel.

1 Samuel 7:11 Then the men of Israel left Mizpah and chased the Philistines, striking them down all the way to an area below Beth Car.

1 Samuel 7:12 Samuel took a stone and placed it between Mizpah and Shen. He named it Ebenezer, saying, “Up to here the LORD has helped us.”

1 Samuel 7:13 So the Philistines were defeated; they did not invade Israel again. The hand of the LORD was against the Philistines all the days of Samuel.

1 Samuel 7:14 The cities that the Philistines had captured from Israel were returned to Israel, from Ekron to Gath. Israel also delivered their territory from the control of the Philistines. There was also peace between Israel and the Amorites.

1 Samuel 7:15 So Samuel led Israel all the days of his life.

1 Samuel 7:16 Year after year he used to travel the circuit of Bethel, Gilgal, and Mizpah; he used to judge Israel in all of these places.

1 Samuel 7:17 Then he would return to Ramah, because his home was there. He also judged Israel there and built an altar to the LORD there.

1 Samuel 8:1 In his old age Samuel appointed his sons as judges over Israel.

1 Samuel 8:2 The name of his firstborn son was Joel, and the name of his second son was Abijah. They were judges in Beer Sheba.

1 Samuel 8:3 But his sons did not follow his ways. Instead, they made money dishonestly, accepted bribes, and perverted justice.

1 Samuel 8:4 So all the elders of Israel gathered together and approached Samuel at Ramah.

1 Samuel 8:5 They said to him, "Look, you are old, and your sons don't follow your ways. So now appoint over us a king to lead us, just like all the other nations have."

1 Samuel 8:6 But this request displeased Samuel, for they said, "Give us a king to lead us." So Samuel prayed to the LORD.

1 Samuel 8:7 The LORD said to Samuel, "Do everything the people request of you. For it is not you that they have rejected, but it is me that they have rejected as their king.

1 Samuel 8:8 Just as they have done from the day that I brought them up from Egypt until this very day, they have rejected me and have served other gods. This is what they are also doing to you.

1 Samuel 8:9 So now do as they say. But seriously warn them and make them aware of the policies of the king who will rule over them."

1 Samuel 8:10 So Samuel spoke all the words of the LORD to the people who were asking him for a king.

1 Samuel 8:11 He said, "Here are the policies of the king who will rule over you: He will conscript your sons and put them in his chariot forces and in his cavalry; they will run in front of his chariot.

1 Samuel 8:12 He will appoint for himself leaders of thousands and leaders of fifties, as well as those who plow his ground, reap his harvest, and make his weapons of war and his chariot equipment.

1 Samuel 8:13 He will take your daughters to be ointment makers, cooks, and bakers.

1 Samuel 8:14 He will take your best fields and vineyards and give them to his own servants.

1 Samuel 8:15 He will demand a tenth of your seed and of the produce of your vineyards and give it to his administrators and his servants.

1 Samuel 8:16 He will take your male and female servants, as well as your best cattle and your donkeys, and assign them for his own use.

1 Samuel 8:17 He will demand a tenth of your flocks, and you yourselves will be his servants.

1 Samuel 8:18 In that day you will cry out because of your king whom you have chosen for yourselves, but the LORD won't answer you in that day."

1 Samuel 8:19 But the people refused to heed Samuel's warning. Instead they said, "No! There will be a king over us!

1 Samuel 8:20 We will be like all the other nations. Our king will judge us and lead us and fight our battles."

1 Samuel 8:21 So Samuel listened to everything the people said and then reported it to the LORD.

1 Samuel 8:22 The LORD said to Samuel, "Do as they say and install a king over them." Then Samuel said to the men of Israel, "Each of you go back to his own city."

1 Samuel 9:1 There was a Benjaminite man named Kish son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah of Benjamin. He was a prominent person.

1 Samuel 9:2 He had a son named Saul, a handsome young man. There was no one among the Israelites more handsome than he was; he stood head and shoulders above all the people.

1 Samuel 9:3 The donkeys of Saul's father Kish wandered off, so Kish said to his son Saul, "Take one of the servants with you and go look for the donkeys."

1 Samuel 9:4 So Saul crossed through the hill country of Ephraim, passing through the land of Shalisha, but they did not find them. So they crossed through the land of Shaalim, but they were not there. Then he crossed through the land of Benjamin, and still they did not find them.

1 Samuel 9:5 When they came to the land of Zuph, Saul said to his servant who was with him, "Come on, let's head back before my father quits worrying about the donkeys and becomes anxious about us!"

1 Samuel 9:6 But the servant said to him, "Look, there is a man of God in this town. He is highly respected. Everything that he says really happens. Now let's go there. Perhaps he will tell us where we should go from here."

1 Samuel 9:7 So Saul said to his servant, "All right, we can go. But what can we bring the man, since the food in our bags is used up? We have no gift to take to the man of God. What do we have?"

1 Samuel 9:8 The servant went on to answer Saul, "Look, I happen to have in my hand a quarter shekel of silver. I will give it to the man of God and he will tell us where we should go."

1 Samuel 9:9 (Now it used to be in Israel that whenever someone went to inquire of God he would say, "Come on, let's go to the seer." For today's prophet used to be called a seer.)

1 Samuel 9:10 So Saul said to his servant, “That’s a good idea! Come on. Let’s go.” So they went to the town where the man of God was.

1 Samuel 9:11 As they were going up the ascent to the town, they met some girls coming out to draw water. They said to them, “Is this where the seer is?”

1 Samuel 9:12 They replied, “Yes, straight ahead! But hurry now, for he came to the town today, and the people are making a sacrifice at the high place.

1 Samuel 9:13 When you enter the town, you can find him before he goes up to the high place to eat. The people won’t eat until he arrives, for he must bless the sacrifice. Once that happens, those who have been invited will eat. Now go on up, for this is the time when you can find him!”

1 Samuel 9:14 So they went up to the town. As they were heading for the middle of the town, Samuel was coming in their direction to go up to the high place.

1 Samuel 9:15 Now the day before Saul arrived, the LORD had told Samuel:

1 Samuel 9:16 “At this time tomorrow I will send to you a man from the land of Benjamin. You must consecrate him as a leader over my people Israel. He will save my people from the hand of the Philistines. For I have looked with favor on my people. Their cry has reached me!”

1 Samuel 9:17 When Samuel saw Saul, the LORD said, “Here is the man that I told you about! He will rule over my people.”

1 Samuel 9:18 As Saul approached Samuel in the middle of the gate, he said, “Please tell me where the seer’s house is.”

1 Samuel 9:19 Samuel replied to Saul, “I am the seer! Go up in front of me to the high place! Today you will eat with me and in the morning I will send you away. I will tell you everything that you are thinking.

1 Samuel 9:20 Don’t be concerned about the donkeys that you lost three days ago, for they have been found. Whom does all Israel desire? Is it not you, and all your father’s family?”

1 Samuel 9:21 Saul replied, “Am I not a Benjaminite, from the smallest of Israel’s tribes, and is not my family clan the smallest of all the tribes of Benjamin? Why do you speak to me in this way?”

1 Samuel 9:22 Then Samuel brought Saul and his servant into the room and gave them a place at the head of those who had been invited. There were about thirty people present.

1 Samuel 9:23 Samuel said to the cook, “Give me the portion of meat that I gave to you– the one I asked you to keep with you.”

1 Samuel 9:24 So the cook picked up the leg and brought it and set it in front of Saul. Samuel said, “What was kept is now set before you!

Eat, for it has been kept for you for this meeting time, from the time I said, ‘I have invited the people.’“ So Saul ate with Samuel that day.

1 Samuel 9:25 When they came down from the high place to the town, Samuel spoke with Saul on the roof.

1 Samuel 9:26 They got up at dawn and Samuel called to Saul on the roof, “Get up, so I can send you on your way.” So Saul got up and the two of them– he and Samuel– went outside.

1 Samuel 9:27 While they were going down to the edge of town, Samuel said to Saul, “Tell the servant to go on ahead of us.” So he did. Samuel then said, “You remain here awhile, so I can inform you of God’s message.”

1 Samuel 10:1 Then Samuel took a small container of olive oil and poured it on Saul’s head. Samuel kissed him and said, “The LORD has chosen you to lead his people Israel! You will rule over the LORD’s people and you will deliver them from the power of the enemies who surround them. This will be your sign that the LORD has chosen you as leader over his inheritance.

1 Samuel 10:2 When you leave me today, you will find two men near Rachel’s tomb at Zelzah on Benjamin’s border. They will say to you, ‘The donkeys you have gone looking for have been found. Your father is no longer concerned about the donkeys but has become anxious about you two! He is asking, “What should I do about my son?”‘

1 Samuel 10:3 “As you continue on from there, you will come to the tall tree of Tabor. At that point three men who are going up to God at Bethel will meet you. One of them will be carrying three young goats, one of them will be carrying three round loaves of bread, and one of them will be carrying a container of wine.

1 Samuel 10:4 They will ask you how you’re doing and will give you two loaves of bread. You will accept them.

1 Samuel 10:5 Afterward you will go to Gibeah of God, where there are Philistine officials. When you enter the town, you will meet a company of prophets coming down from the high place. They will have harps, tambourines, flutes, and lyres, and they will be prophesying.

1 Samuel 10:6 Then the spirit of the LORD will rush upon you and you will prophesy with them. You will be changed into a different person.

1 Samuel 10:7 “When these signs have taken place, do whatever your hand finds to do, for God will be with you.

1 Samuel 10:8 You will go down to Gilgal before me. I am going to join you there to offer burnt offerings and to make peace offerings. You should wait for seven days, until I arrive and tell you what to do.”

1 Samuel 10:9 As Saul turned to leave Samuel, God changed his inmost person. All these signs happened on that very day.

1 Samuel 10:10 When Saul and his servant arrived at Gibeah, a company of prophets was coming out to meet him. Then the spirit of God rushed upon Saul and he prophesied among them.

1 Samuel 10:11 When everyone who had known him previously saw him prophesying with the prophets, the people all asked one another, “What on earth has happened to the son of Kish? Does even Saul belong with the prophets?”

1 Samuel 10:12 A man who was from there replied, “And who is their father?” Therefore this became a proverb: “Is even Saul among the prophets?”

1 Samuel 10:13 When Saul had finished prophesying, he went to the high place.

1 Samuel 10:14 Saul’s uncle asked him and his servant, “Where did you go?” Saul replied, “To look for the donkeys. But when we realized they were lost, we went to Samuel.”

1 Samuel 10:15 Saul’s uncle said, “Tell me what Samuel said to you.”

1 Samuel 10:16 Saul said to his uncle, “He assured us that the donkeys had been found.” But Saul did not tell him what Samuel had said about the matter of kingship.

1 Samuel 10:17 Then Samuel called the people together before the LORD at Mizpah.

1 Samuel 10:18 He said to the Israelites, “This is what the LORD God of Israel says, ‘I brought Israel up from Egypt and I delivered you from the power of the Egyptians and from the power of all the kingdoms that oppressed you.

1 Samuel 10:19 But today you have rejected your God who saves you from all your trouble and distress. You have said, “No! Appoint a king over us.” Now take your positions before the LORD by your tribes and by your clans.’“

1 Samuel 10:20 Then Samuel brought all the tribes of Israel near, and the tribe of Benjamin was chosen by lot.

1 Samuel 10:21 Then he brought the tribe of Benjamin near by its families, and the family of Matri was chosen by lot. At last Saul son of Kish was chosen by lot. But when they looked for him, he was nowhere to be found.

1 Samuel 10:22 So they inquired again of the LORD, “Has the man arrived here yet?” The LORD said, “He has hidden himself among the equipment.”

1 Samuel 10:23 So they ran and brought him from there. When he took his position among the people, he stood head and shoulders above them all.

1 Samuel 10:24 Then Samuel said to all the people, “Do you see the one whom the LORD has chosen? Indeed, there is no one like him among all the people!” All the people shouted out, “Long live the king!”

1 Samuel 10:25 Then Samuel talked to the people about how the kingship would work. He wrote it all down on a scroll and set it before the LORD. Then Samuel sent all the people away to their homes.

1 Samuel 10:26 Even Saul went to his home in Gibeah. With him went some brave men whose hearts God had touched.

1 Samuel 10:27 But some wicked men said, “How can this man save us?” They despised him and did not even bring him a gift. But Saul said nothing about it.

1 Samuel 11:1 Nahash the Ammonite marched against Jabesh Gilead. All the men of Jabesh Gilead said to Nahash, “Make a treaty with us and we will serve you.”

1 Samuel 11:2 But Nahash the Ammonite said to them, “The only way I will make a treaty with you is if you let me gouge out the right eye of every one of you and in so doing humiliate all Israel!”

1 Samuel 11:3 The elders of Jabesh said to him, “Leave us alone for seven days so that we can send messengers throughout the territory of Israel. If there is no one who can deliver us, we will come out voluntarily to you.”

1 Samuel 11:4 When the messengers went to Gibeah (where Saul lived) and informed the people of these matters, all the people wept loudly.

1 Samuel 11:5 Now Saul was walking behind the oxen as he came from the field. Saul asked, “What has happened to the people? Why are they weeping?” So they told him about the men of Jabesh.

1 Samuel 11:6 The Spirit of God rushed upon Saul when he heard these words, and he became very angry.

1 Samuel 11:7 He took a pair of oxen and cut them up. Then he sent the pieces throughout the territory of Israel by the hand of messengers, who said, “Whoever does not go out after Saul and after Samuel should expect this to be done to his oxen!” Then the terror of the LORD fell on the people, and they went out as one army.

1 Samuel 11:8 When Saul counted them at Bezek, the Israelites were 300,000 strong and the men of Judah numbered 30,000.

1 Samuel 11:9 They said to the messengers who had come, “Here’s what you should say to the men of Jabesh Gilead: ‘Tomorrow deliverance will come to you when the sun is fully up.’“ When the messengers went and told the men of Jabesh Gilead, they were happy.

1 Samuel 11:10 The men of Jabesh said, “Tomorrow we will come out to you and you can do with us whatever you wish.”

1 Samuel 11:11 The next day Saul placed the people in three groups. They went to the Ammonite camp during the morning watch and struck them down until the hottest part of the day. The survivors scattered; no two of them remained together.

1 Samuel 11:12 Then the people said to Samuel, “Who were the ones asking, ‘Will Saul reign over us?’ Hand over those men so we may execute them!”

1 Samuel 11:13 But Saul said, “No one will be killed on this day. For today the LORD has given Israel a victory!”

1 Samuel 11:14 Samuel said to the people, “Come on! Let’s go to Gilgal and renew the kingship there.”

1 Samuel 11:15 So all the people went to Gilgal, where they established Saul as king in the LORD’s presence. They offered up peace offerings there in the LORD’s presence. Saul and all the Israelites were very happy.

1 Samuel 12:1 Samuel said to all Israel, “I have done everything you requested. I have given you a king.

1 Samuel 12:2 Now look! This king walks before you. As for me, I am old and gray, though my sons are here with you. I have walked before you from the time of my youth till the present day.

1 Samuel 12:3 Here I am. Bring a charge against me before the LORD and before his chosen king. Whose ox have I taken? Whose donkey have I taken? Whom have I wronged? Whom have I oppressed? From whose hand have I taken a bribe so that I would overlook something? Tell me, and I will return it to you!”

1 Samuel 12:4 They replied, “You have not wronged us or oppressed us. You have not taken anything from the hand of anyone.”

1 Samuel 12:5 He said to them, “The LORD is witness against you, and his chosen king is witness this day, that you have not found any reason to accuse me.” They said, “He is witness!”

1 Samuel 12:6 Samuel said to the people, “The LORD is the one who chose Moses and Aaron and who brought your ancestors up from the land of Egypt.

1 Samuel 12:7 Now take your positions, so I may confront you before the LORD regarding all the LORD’s just actions toward you and your ancestors.

1 Samuel 12:8 When Jacob entered Egypt, your ancestors cried out to the LORD. The LORD sent Moses and Aaron, and they led your ancestors out of Egypt and settled them in this place.

1 Samuel 12:9 “But they forgot the LORD their God, so he gave them into the hand of Sisera, the general in command of Hazor’s army, and into the hand of the Philistines and into the hand of the king of Moab, and they fought against them.

1 Samuel 12:10 Then they cried out to the LORD and admitted, 'We have sinned, for we have forsaken the LORD and have served the Baals and the images of Ashtoreth. Now deliver us from the hand of our enemies so that we may serve you.'

1 Samuel 12:11 So the LORD sent Jerub-Baal, Barak, Jephthah, and Samuel, and he delivered you from the hand of the enemies all around you, and you were able to live securely.

1 Samuel 12:12 "When you saw that King Nahash of the Ammonites was advancing against you, you said to me, 'No! A king will rule over us'– even though the LORD your God is your king!

1 Samuel 12:13 Now look! Here is the king you have chosen– the one that you asked for! Look, the LORD has given you a king!

1 Samuel 12:14 If you fear the LORD, serving him and obeying him and not rebelling against what he says, and if both you and the king who rules over you follow the LORD your God, all will be well.

1 Samuel 12:15 But if you don't obey the LORD and rebel against what the LORD says, the hand of the LORD will be against both you and your king.

1 Samuel 12:16 "So now, take your positions and watch this great thing that the LORD is about to do in your sight.

1 Samuel 12:17 Is this not the time of the wheat harvest? I will call on the LORD so that he makes it thunder and rain. Realize and see what a great sin you have committed before the LORD by asking for a king for yourselves."

1 Samuel 12:18 So Samuel called to the LORD, and the LORD made it thunder and rain that day. All the people were very afraid of both the LORD and Samuel.

1 Samuel 12:19 All the people said to Samuel, "Pray to the LORD your God on behalf of us– your servants– so we won't die, for we have added to all our sins by asking for a king."

1 Samuel 12:20 Then Samuel said to the people, "Don't be afraid. You have indeed sinned. However, don't turn aside from the LORD. Serve the LORD with all your heart.

1 Samuel 12:21 You should not turn aside after empty things that can't profit and can't deliver, since they are empty.

1 Samuel 12:22 The LORD will not abandon his people because he wants to uphold his great reputation. The LORD was pleased to make you his own people.

1 Samuel 12:23 As far as I am concerned, far be it from me to sin against the LORD by ceasing to pray for you! I will instruct you in the way that is good and upright.

1 Samuel 12:24 However, fear the LORD and serve him faithfully with all your heart. Just look at the great things he has done for you!

1 Samuel 12:25 But if you continue to do evil, both you and your king will be swept away.”

1 Samuel 13:1 Saul was [thirty] years old when he began to reign; he ruled over Israel for [forty] years.

1 Samuel 13:2 Saul selected for himself three thousand men from Israel. Two thousand of these were with Saul at Micmash and in the hill country of Bethel; the remaining thousand were with Jonathan at Gibeah in the territory of Benjamin. He sent all the rest of the people back home.

1 Samuel 13:3 Jonathan attacked the Philistine outpost that was at Geba and the Philistines heard about it. Then Saul alerted all the land saying, “Let the Hebrews pay attention!”

1 Samuel 13:4 All Israel heard this message, “Saul has attacked the Philistine outpost, and now Israel is repulsive to the Philistines!” So the people were summoned to join Saul at Gilgal.

1 Samuel 13:5 For the battle with Israel the Philistines had amassed 3,000 chariots, 6,000 horsemen, and an army as numerous as the sand on the seashore. They went up and camped at Micmash, east of Beth Aven.

1 Samuel 13:6 The men of Israel realized they had a problem because their army was hard pressed. So the army hid in caves, thickets, cliffs, strongholds, and cisterns.

1 Samuel 13:7 Some of the Hebrews crossed over the Jordan River to the land of Gad and Gilead. But Saul stayed at Gilgal; the entire army that was with him was terrified.

1 Samuel 13:8 He waited for seven days, the time period indicated by Samuel. But Samuel did not come to Gilgal, and the army began to abandon Saul.

1 Samuel 13:9 So Saul said, “Bring me the burnt offering and the peace offerings.” Then he offered a burnt offering.

1 Samuel 13:10 Just when he had finished offering the burnt offering, Samuel appeared on the scene. Saul went out to meet him and to greet him.

1 Samuel 13:11 But Samuel said, “What have you done?” Saul replied, “When I saw that the army had started to abandon me and that you didn’t come at the appointed time and that the Philistines had assembled at Micmash,

1 Samuel 13:12 I thought, ‘Now the Philistines will come down on me at Gilgal and I have not sought the LORD’s favor.’ So I felt obligated to offer the burnt offering.”

1 Samuel 13:13 Then Samuel said to Saul, “You have made a foolish choice! You have not obeyed the commandment that the LORD your God gave you. Had you done that, the LORD would have established your kingdom over Israel forever!

1 Samuel 13:14 But now your kingdom will not continue! The LORD has sought out for himself a man who is loyal to him and the LORD has appointed him to be leader over his people, for you have not obeyed what the LORD commanded you.”

1 Samuel 13:15 Then Samuel set out and went up from Gilgal to Gibeah in the territory of Benjamin. Saul mustered the army that remained with him; there were about six hundred men.

1 Samuel 13:16 Saul, his son Jonathan, and the army that remained with them stayed in Gibeah in the territory of Benjamin, while the Philistines camped in Micmash.

1 Samuel 13:17 Raiding bands went out from the camp of the Philistines in three groups. One band turned toward the road leading to Ophrah by the land of Shual;

1 Samuel 13:18 another band turned toward the road leading to Beth Horon; and yet another band turned toward the road leading to the border that overlooks the valley of Zeboim in the direction of the desert.

1 Samuel 13:19 A blacksmith could not be found in all the land of Israel, for the Philistines had said, “This will prevent the Hebrews from making swords and spears.”

1 Samuel 13:20 So all Israel had to go down to the Philistines in order to get their plowshares, cutting instruments, axes, and sickles sharpened.

1 Samuel 13:21 They charged two-thirds of a shekel to sharpen plowshares and cutting instruments, and a third of a shekel to sharpen picks and axes, and to set ox goads.

1 Samuel 13:22 So on the day of the battle no sword or spear was to be found in the hand of anyone in the army that was with Saul and Jonathan. No one but Saul and his son Jonathan had them.

1 Samuel 13:23 A garrison of the Philistines had gone out to the pass at Micmash.

1 Samuel 14:1 Then one day Jonathan son of Saul said to his armor bearer, “Come on, let’s go over to the Philistine garrison that is opposite us.” But he did not let his father know.

1 Samuel 14:2 Now Saul was sitting under a pomegranate tree in Migron, on the outskirts of Gibeah. The army that was with him numbered about six hundred men.

1 Samuel 14:3 Now Ahijah was carrying an ephod. He was the son of Ahitub, who was the brother of Ichabod and a son of Phineas, son of Eli, the priest of the LORD in Shiloh. The army was unaware that Jonathan had left.

1 Samuel 14:4 Now there was a steep cliff on each side of the pass through which Jonathan intended to go to reach the Philistine garrison. One cliff was named Bozez, the other Seneh.

1 Samuel 14:5 The cliff to the north was closer to Micmash, the one to the south closer to Geba.

1 Samuel 14:6 Jonathan said to his armor bearer, “Come on, let’s go over to the garrison of these uncircumcised men. Perhaps the LORD will intervene for us. Nothing can prevent the LORD from delivering, whether by many or by a few.”

1 Samuel 14:7 His armor bearer said to him, “Do everything that is on your mind. Do as you’re inclined. I’m with you all the way!”

1 Samuel 14:8 Jonathan replied, “All right! We’ll go over to these men and fight them.

1 Samuel 14:9 If they say to us, ‘Stay put until we approach you,’ we will stay right there and not go up to them.

1 Samuel 14:10 But if they say, ‘Come up against us,’ we will go up. For in that case the LORD has given them into our hand– it will be a sign to us.”

1 Samuel 14:11 When they made themselves known to the Philistine garrison, the Philistines said, “Look! The Hebrews are coming out of the holes in which they hid themselves.”

1 Samuel 14:12 Then the men of the garrison said to Jonathan and his armor bearer, “Come on up to us so we can teach you a thing or two!” Then Jonathan said to his armor bearer, “Come up behind me, for the LORD has given them into the hand of Israel!”

1 Samuel 14:13 Jonathan crawled up on his hands and feet, with his armor bearer following behind him. Jonathan struck down the Philistines, while his armor bearer came along behind him and killed them.

1 Samuel 14:14 In this initial skirmish Jonathan and his armor bearer struck down about twenty men in an area that measured half an acre.

1 Samuel 14:15 Then fear overwhelmed those who were in the camp, those who were in the field, all the army in the garrison, and the raiding bands. They trembled and the ground shook. This fear was caused by God.

1 Samuel 14:16 Saul’s watchmen at Gibeah in the territory of Benjamin looked on as the crowd of soldiers seemed to melt away first in one direction and then in another.

1 Samuel 14:17 So Saul said to the army that was with him, “Muster the troops and see who is no longer with us.” When they mustered the troops, Jonathan and his armor bearer were not there.

1 Samuel 14:18 So Saul said to Ahijah, “Bring near the ephod,” for he was at that time wearing the ephod.

1 Samuel 14:19 While Saul spoke to the priest, the panic in the Philistines’ camp was becoming greater and greater. So Saul said to the priest, “Withdraw your hand!”

1 Samuel 14:20 Saul and all the army that was with him assembled and marched into battle, where they found the Philistines in total panic killing one another with their swords.

1 Samuel 14:21 The Hebrews who had earlier gone over to the Philistine side joined the Israelites who were with Saul and Jonathan.

1 Samuel 14:22 When all the Israelites who had hidden themselves in the hill country of Ephraim heard that the Philistines had fled, they too pursued them in battle.

1 Samuel 14:23 So the LORD delivered Israel that day, and the battle shifted over to Beth Aven.

1 Samuel 14:24 Now the men of Israel were hard pressed that day, for Saul had made the army agree to this oath: “Cursed be the man who eats food before evening! I will get my vengeance on my enemies!” So no one in the army ate anything.

1 Samuel 14:25 Now the whole army entered the forest and there was honey on the ground.

1 Samuel 14:26 When the army entered the forest, they saw the honey flowing, but no one ate any of it, for the army was afraid of the oath.

1 Samuel 14:27 But Jonathan had not heard about the oath his father had made the army take. He extended the end of his staff that was in his hand and dipped it in the honeycomb. When he ate it, his eyes gleamed.

1 Samuel 14:28 Then someone from the army informed him, “Your father put the army under a strict oath saying, ‘Cursed be the man who eats food today!’ That is why the army is tired.”

1 Samuel 14:29 Then Jonathan said, “My father has caused trouble for the land. See how my eyes gleamed when I tasted just a little of this honey.

1 Samuel 14:30 Certainly if the army had eaten some of the enemies’ provisions that they came across today, would not the slaughter of the Philistines have been even greater?”

1 Samuel 14:31 On that day the army struck down the Philistines from Micmash to Aijalon, and they became very tired.

1 Samuel 14:32 So the army rushed greedily on the plunder, confiscating sheep, cattle, and calves. They slaughtered them right on the ground, and the army ate them blood and all.

1 Samuel 14:33 Now it was reported to Saul, “Look, the army is sinning against the LORD by eating even the blood.” He said, “All of you have broken the covenant! Roll a large stone over here to me.”

1 Samuel 14:34 Then Saul said, “Scatter out among the army and say to them, ‘Each of you bring to me your ox and sheep and slaughter them in this spot and eat. But don’t sin against the LORD by eating the blood.” So that night each one brought his ox and slaughtered it there.

1 Samuel 14:35 Then Saul built an altar for the LORD; it was the first time he had built an altar for the LORD.

1 Samuel 14:36 Saul said, “Let’s go down after the Philistines at night; we will rout them until the break of day. We won’t leave any of them alive!” They replied, “Do whatever seems best to you.” But the priest said, “Let’s approach God here.”

1 Samuel 14:37 So Saul asked God, “Should I go down after the Philistines? Will you deliver them into the hand of Israel?” But he did not answer him that day.

1 Samuel 14:38 Then Saul said, “All you leaders of the army come here. Find out how this sin occurred today.

1 Samuel 14:39 For as surely as the LORD, the deliverer of Israel, lives, even if it turns out to be my own son Jonathan, he will certainly die!” But no one from the army said anything.

1 Samuel 14:40 Then he said to all Israel, “You will be on one side, and I and my son Jonathan will be on the other side.” The army replied to Saul, “Do whatever you think is best.”

1 Samuel 14:41 Then Saul said, “O LORD God of Israel! If this sin has been committed by me or by my son Jonathan, then, O LORD God of Israel, respond with Urim. But if this sin has been committed by your people Israel, respond with Thummim.” Then Jonathan and Saul were indicated by lot, while the army was exonerated.

1 Samuel 14:42 Then Saul said, “Cast the lot between me and my son Jonathan!” Jonathan was indicated by lot.

1 Samuel 14:43 So Saul said to Jonathan, “Tell me what you have done.” Jonathan told him, “I used the end of the staff that was in my hand to taste a little honey. I must die!”

1 Samuel 14:44 Saul said, “God will punish me severely if Jonathan doesn’t die!”

1 Samuel 14:45 But the army said to Saul, “Should Jonathan, who won this great victory in Israel, die? May it never be! As surely as the LORD lives, not a single hair of his head will fall to the ground! For it is with the help of God that he has acted today.” So the army rescued Jonathan from death.

1 Samuel 14:46 Then Saul stopped chasing the Philistines, and the Philistines went back home.

1 Samuel 14:47 After Saul had secured his royal position over Israel, he fought against all their enemies on all sides– the Moabites,

Ammonites, Edomites, the kings of Zobah, and the Philistines. In every direction that he turned he was victorious.

1 Samuel 14:48 He fought bravely, striking down the Amalekites and delivering Israel from the hand of its enemies.

1 Samuel 14:49 The sons of Saul were Jonathan, Ishvi, and Malki-Shua. He had two daughters; the older one was named Merab and the younger Michal.

1 Samuel 14:50 The name of Saul's wife was Ahinoam, the daughter of Ahimaaz. The name of the general in command of his army was Abner son of Ner, Saul's uncle.

1 Samuel 14:51 Kish was the father of Saul, and Ner the father of Abner was the son of Abiel.

1 Samuel 14:52 There was fierce war with the Philistines all the days of Saul. So whenever Saul saw anyone who was a warrior or a brave individual, he would conscript him.

1 Samuel 15:1 Then Samuel said to Saul, "I was the one the LORD sent to anoint you as king over his people Israel. Now listen to what the LORD says.

1 Samuel 15:2 Here is what the LORD of hosts says: 'I carefully observed how the Amalekites opposed Israel along the way when Israel came up from Egypt.

1 Samuel 15:3 So go now and strike down the Amalekites. Destroy everything that they have. Don't spare them. Put them to death– man, woman, child, infant, ox, sheep, camel, and donkey alike.'"

1 Samuel 15:4 So Saul assembled the army and mustered them at Telaim. There were 200,000 foot soldiers and 10,000 men of Judah.

1 Samuel 15:5 Saul proceeded to the city of Amalek, where he set an ambush in the wadi.

1 Samuel 15:6 Saul said to the Kenites, "Go on and leave! Go down from among the Amalekites! Otherwise I will sweep you away with them! After all, you were kind to all the Israelites when they came up from Egypt." So the Kenites withdrew from among the Amalekites.

1 Samuel 15:7 Then Saul struck down the Amalekites all the way from Havilah to Shur, which is next to Egypt.

1 Samuel 15:8 He captured King Agag of the Amalekites alive, but he executed all Agag's people with the sword.

1 Samuel 15:9 However, Saul and the army spared Agag, along with the best of the flock, the cattle, the fatlings, and the lambs, as well as everything else that was of value. They were not willing to slaughter them. But they did slaughter everything that was despised and worthless.

1 Samuel 15:10 Then the word of the LORD came to Samuel:

1 Samuel 15:11 “I regret that I have made Saul king, for he has turned away from me and has not done what I told him to do.” Samuel became angry and he cried out to the LORD all that night.

1 Samuel 15:12 Then Samuel got up early to meet Saul the next morning. But Samuel was informed, “Saul has gone to Carmel where he is setting up a monument for himself. Then Samuel left and went down to Gilgal.”

1 Samuel 15:13 When Samuel came to him, Saul said to him, “May the LORD bless you! I have done what the LORD said.”

1 Samuel 15:14 Samuel replied, “If that is the case, then what is this sound of sheep in my ears and the sound of cattle that I hear?”

1 Samuel 15:15 Saul said, “They were brought from the Amalekites; the army spared the best of the flocks and cattle to sacrifice to the LORD our God. But everything else we slaughtered.”

1 Samuel 15:16 Then Samuel said to Saul, “Wait a minute! Let me tell you what the LORD said to me last night.” Saul said to him, “Tell me.”

1 Samuel 15:17 Samuel said, “Is it not true that when you were insignificant in your own eyes, you became head of the tribes of Israel? The LORD chose you as king over Israel.

1 Samuel 15:18 The LORD sent you on a campaign saying, ‘Go and exterminate those sinful Amalekites! Fight against them until you have destroyed them.’

1 Samuel 15:19 Why haven’t you obeyed the LORD? Instead you have greedily rushed upon the plunder! You have done what is wrong in the LORD’s estimation.”

1 Samuel 15:20 Then Saul said to Samuel, “But I have obeyed the LORD! I went on the campaign the LORD sent me on. I brought back King Agag of the Amalekites after exterminating the Amalekites.

1 Samuel 15:21 But the army took from the plunder some of the sheep and cattle– the best of what was to be slaughtered– to sacrifice to the LORD your God in Gilgal.”

1 Samuel 15:22 Then Samuel said, “Does the LORD take pleasure in burnt offerings and sacrifices as much as he does in obedience? Certainly, obedience is better than sacrifice; paying attention is better than the fat of rams.

1 Samuel 15:23 For rebellion is like the sin of divination, and presumption is like the evil of idolatry. Because you have rejected the word of the LORD, he has rejected you as king.”

1 Samuel 15:24 Then Saul said to Samuel, “I have sinned, for I have disobeyed what the LORD commanded and what you said as well. For I was afraid of the army, and I followed their wishes.

1 Samuel 15:25 Now please forgive my sin! Go back with me so I can worship the LORD."

1 Samuel 15:26 Samuel said to Saul, "I will not go back with you, for you have rejected the word of the LORD, and the LORD has rejected you from being king over Israel!"

1 Samuel 15:27 When Samuel turned to leave, Saul grabbed the edge of his robe and it tore.

1 Samuel 15:28 Samuel said to him, "The LORD has torn the kingdom of Israel from you this day and has given it to one of your colleagues who is better than you!

1 Samuel 15:29 The Preeminent One of Israel does not go back on his word or change his mind, for he is not a human being who changes his mind."

1 Samuel 15:30 Saul again replied, "I have sinned. But please honor me before the elders of my people and before Israel. Go back with me so I may worship the LORD your God."

1 Samuel 15:31 So Samuel followed Saul back, and Saul worshiped the LORD.

1 Samuel 15:32 Then Samuel said, "Bring me King Agag of the Amalekites." So Agag came to him trembling, thinking to himself, "Surely death is bitter!"

1 Samuel 15:33 Samuel said, "Just as your sword left women childless, so your mother will be the most bereaved among women!" Then Samuel hacked Agag to pieces there in Gilgal before the LORD.

1 Samuel 15:34 Then Samuel went to Ramah, while Saul went up to his home in Gibeah of Saul.

1 Samuel 15:35 Until the day he died Samuel did not see Saul again. Samuel did, however, mourn for Saul, but the LORD regretted that he had made Saul king over Israel.

1 Samuel 16:1 The LORD said to Samuel, "How long do you intend to mourn for Saul? I have rejected him as king over Israel. Fill your horn with olive oil and go! I am sending you to Jesse in Bethlehem, for I have selected a king for myself from among his sons."

1 Samuel 16:2 Samuel replied, "How can I go? Saul will hear about it and kill me!" But the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.'

1 Samuel 16:3 Then invite Jesse to the sacrifice, and I will show you what you should do. You will anoint for me the one I point out to you."

1 Samuel 16:4 Samuel did what the LORD told him. When he arrived in Bethlehem, the elders of the city were afraid to meet him. They said, "Do you come in peace?"

1 Samuel 16:5 He replied, “Yes, in peace. I have come to sacrifice to the LORD. Consecrate yourselves and come with me to the sacrifice.” So he consecrated Jesse and his sons and invited them to the sacrifice.

1 Samuel 16:6 When they arrived, Samuel noticed Eliab and said to himself, “Surely, here before the LORD stands his chosen king!”

1 Samuel 16:7 But the LORD said to Samuel, “Don’t be impressed by his appearance or his height, for I have rejected him. God does not view things the way men do. People look on the outward appearance, but the LORD looks at the heart.”

1 Samuel 16:8 Then Jesse called Abinadab and presented him to Samuel. But Samuel said, “The LORD has not chosen this one, either.”

1 Samuel 16:9 Then Jesse presented Shammah. But Samuel said, “The LORD has not chosen this one either.”

1 Samuel 16:10 Jesse presented seven of his sons to Samuel. But Samuel said to Jesse, “The LORD has not chosen any of these.”

1 Samuel 16:11 Then Samuel said to Jesse, “Is that all of the young men?” Jesse replied, “There is still the youngest one, but he’s taking care of the flock.” Samuel said to Jesse, “Send and get him, for we cannot turn our attention to other things until he comes here.”

1 Samuel 16:12 So Jesse had him brought in. Now he was ruddy, with attractive eyes and a handsome appearance. The LORD said, “Go and anoint him. This is the one!”

1 Samuel 16:13 So Samuel took the horn full of olive oil and anointed him in the presence of his brothers. The Spirit of the LORD rushed upon David from that day onward. Then Samuel got up and went to Ramah.

1 Samuel 16:14 Now the Spirit of the LORD had turned away from Saul, and an evil spirit from the LORD tormented him.

1 Samuel 16:15 Then Saul’s servants said to him, “Look, an evil spirit from God is tormenting you!”

1 Samuel 16:16 Let our lord instruct his servants who are here before you to look for a man who knows how to play the lyre. Then whenever the evil spirit from God comes upon you, he can play the lyre and you will feel better.”

1 Samuel 16:17 So Saul said to his servants, “Find me a man who plays well and bring him to me.”

1 Samuel 16:18 One of his attendants replied, “I have seen a son of Jesse in Bethlehem who knows how to play the lyre. He is a brave warrior and is articulate and handsome, for the LORD is with him.”

1 Samuel 16:19 So Saul sent messengers to Jesse and said, “Send me your son David, who is out with the sheep.

1 Samuel 16:20 So Jesse took a donkey loaded with bread, a container of wine, and a young goat and sent them to Saul with his son David.

1 Samuel 16:21 David came to Saul and stood before him. Saul liked him a great deal, and he became his armor bearer.

1 Samuel 16:22 Then Saul sent word to Jesse saying, “Let David be my servant, for I really like him.”

1 Samuel 16:23 So whenever the spirit from God would come upon Saul, David would take his lyre and play it. This would bring relief to Saul and make him feel better. Then the evil spirit would leave him alone.

1 Samuel 17:1 The Philistines gathered their troops for battle. They assembled at Socoh in Judah. They camped in Ephes Dammim, between Socoh and Azekah.

1 Samuel 17:2 Saul and the Israelite army assembled and camped in the valley of Elah, where they arranged their battle lines to fight against the Philistines.

1 Samuel 17:3 The Philistines were standing on one hill, and the Israelites on another hill, with the valley between them.

1 Samuel 17:4 Then a champion came out from the camp of the Philistines. His name was Goliath; he was from Gath. He was close to seven feet tall.

1 Samuel 17:5 He had a bronze helmet on his head and was wearing scale body armor. The weight of his bronze body armor was five thousand shekels.

1 Samuel 17:6 He had bronze shin guards on his legs, and a bronze javelin was slung over his shoulders.

1 Samuel 17:7 The shaft of his spear was like a weaver’s beam, and the iron point of his spear weighed six hundred shekels. His shield bearer was walking before him.

1 Samuel 17:8 Goliath stood and called to Israel’s troops, “Why do you come out to prepare for battle? Am I not the Philistine, and are you not the servants of Saul? Choose for yourselves a man so he may come down to me!

1 Samuel 17:9 If he is able to fight with me and strike me down, we will become your servants. But if I prevail against him and strike him down, you will become our servants and will serve us.”

1 Samuel 17:10 Then the Philistine said, “I defy Israel’s troops this day! Give me a man so we can fight each other!”

1 Samuel 17:11 When Saul and all the Israelites heard these words of the Philistine, they were upset and very afraid.

1 Samuel 17:12 Now David was the son of this Ephrathite named Jesse from Bethlehem in Judah. He had eight sons, and in Saul's days he was old and well advanced in years.

1 Samuel 17:13 Jesse's three oldest sons had followed Saul to war. The names of the three sons who went to war were Eliab, his firstborn, Abinadab, the second oldest, and Shammah, the third oldest.

1 Samuel 17:14 Now David was the youngest. While the three oldest sons followed Saul,

1 Samuel 17:15 David was going back and forth from Saul in order to care for his father's sheep in Bethlehem.

1 Samuel 17:16 Meanwhile for forty days the Philistine approached every morning and evening and took his position.

1 Samuel 17:17 Jesse said to his son David, "Take your brothers this ephah of roasted grain and these ten loaves of bread; go quickly to the camp to your brothers.

1 Samuel 17:18 Also take these ten portions of cheese to their commanding officer. Find out how your brothers are doing and bring back their pledge that they received the goods.

1 Samuel 17:19 They are with Saul and the whole Israelite army in the valley of Elah, fighting with the Philistines."

1 Samuel 17:20 So David got up early in the morning and entrusted the flock to someone else who would watch over it. After loading up, he went just as Jesse had instructed him. He arrived at the camp as the army was going out to the battle lines shouting its battle cry.

1 Samuel 17:21 Israel and the Philistines drew up their battle lines opposite one another.

1 Samuel 17:22 After David had entrusted his cargo to the care of the supply officer, he ran to the battlefront. When he arrived, he asked his brothers how they were doing.

1 Samuel 17:23 As he was speaking with them, the champion named Goliath, the Philistine from Gath, was coming up from the battle lines of the Philistines. He spoke the way he usually did, and David heard it.

1 Samuel 17:24 When all the men of Israel saw this man, they retreated from his presence and were very afraid.

1 Samuel 17:25 The men of Israel said, "Have you seen this man who is coming up? He does so to defy Israel. But the king will make the man who can strike him down very wealthy! He will give him his daughter in marriage, and he will make his father's house exempt from tax obligations in Israel."

1 Samuel 17:26 David asked the men who were standing near him, "What will be done for the man who strikes down this Philistine and frees

Israel from this humiliation? For who is this uncircumcised Philistine, that he defies the armies of the living God?”

1 Samuel 17:27 The soldiers told him what had been promised, saying, “This is what will be done for the man who can strike him down.”

1 Samuel 17:28 When David’s oldest brother Eliab heard him speaking to the men, he became angry with David and said, “Why have you come down here? To whom did you entrust those few sheep in the desert? I am familiar with your pride and deceit! You have come down here to watch the battle!”

1 Samuel 17:29 David replied, “What have I done now? Can’t I say anything?”

1 Samuel 17:30 Then he turned from those who were nearby to someone else and asked the same question, but they gave him the same answer as before.

1 Samuel 17:31 When David’s words were overheard and reported to Saul, he called for him.

1 Samuel 17:32 David said to Saul, “Don’t let anyone be discouraged. Your servant will go and fight this Philistine!”

1 Samuel 17:33 But Saul replied to David, “You aren’t able to go against this Philistine and fight him! You’re just a boy! He has been a warrior from his youth!”

1 Samuel 17:34 David replied to Saul, “Your servant has been a shepherd for his father’s flock. Whenever a lion or bear would come and carry off a sheep from the flock,

1 Samuel 17:35 I would go out after it, strike it down, and rescue the sheep from its mouth. If it rose up against me, I would grab it by its jaw, strike it, and kill it.

1 Samuel 17:36 Your servant has struck down both the lion and the bear. This uncircumcised Philistine will be just like one of them. For he has defied the armies of the living God!”

1 Samuel 17:37 David went on to say, “The LORD who delivered me from the lion and the bear will also deliver me from the hand of this Philistine!” Then Saul said to David, “Go! The LORD will be with you.”

1 Samuel 17:38 Then Saul clothed David with his own fighting attire and put a bronze helmet on his head. He also put body armor on him.

1 Samuel 17:39 David strapped on his sword over his fighting attire and tried to walk around, but he was not used to them. David said to Saul, “I can’t walk in these things, for I’m not used to them.” So David removed them.

1 Samuel 17:40 He took his staff in his hand, picked out five smooth stones from the stream, placed them in the pouch of his shepherd’s bag, took his sling in hand, and approached the Philistine.

1 Samuel 17:41 The Philistine kept coming closer to David, with his shield bearer walking in front of him.

1 Samuel 17:42 When the Philistine looked carefully at David, he despised him, for he was only a ruddy and handsome boy.

1 Samuel 17:43 The Philistine said to David, “Am I a dog, that you are coming after me with sticks?” Then the Philistine cursed David by his gods.

1 Samuel 17:44 The Philistine said to David, “Come here to me, so I can give your flesh to the birds of the sky and the wild animals of the field!”

1 Samuel 17:45 But David replied to the Philistine, “You are coming against me with sword and spear and javelin. But I am coming against you in the name of the LORD of hosts, the God of Israel’s armies, whom you have defied!

1 Samuel 17:46 This very day the LORD will deliver you into my hand! I will strike you down and cut off your head. This day I will give the corpses of the Philistine army to the birds of the sky and the wild animals of the land. Then all the land will realize that Israel has a God

1 Samuel 17:47 and all this assembly will know that it is not by sword or spear that the LORD saves! For the battle is the LORD’s, and he will deliver you into our hand.”

1 Samuel 17:48 The Philistine drew steadily closer to David to attack him, while David quickly ran toward the battle line to attack the Philistine.

1 Samuel 17:49 David reached his hand into the bag and took out a stone. He slung it, striking the Philistine on the forehead. The stone sank deeply into his forehead, and he fell down with his face to the ground.

1 Samuel 17:50 David prevailed over the Philistine with just the sling and the stone. He struck down the Philistine and killed him. David did not even have a sword in his hand.

1 Samuel 17:51 David ran and stood over the Philistine. He grabbed Goliath’s sword, drew it from its sheath, killed him, and cut off his head with it. When the Philistines saw their champion was dead, they ran away.

1 Samuel 17:52 Then the men of Israel and Judah charged forward, shouting a battle cry. They chased the Philistines to the valley and to the very gates of Ekron. The Philistine corpses lay fallen along the Shaaraim road to Gath and Ekron.

1 Samuel 17:53 When the Israelites returned from their hot pursuit of the Philistines, they looted their camp.

1 Samuel 17:54 David took the head of the Philistine and brought it to Jerusalem, and he put Goliath’s weapons in his tent.

1 Samuel 17:55 Now as Saul watched David going out to fight the Philistine, he asked Abner, the general in command of the army, “Whose son is this young man, Abner?” Abner replied, “As surely as you live, O king, I don’t know.”

1 Samuel 17:56 The king said, “Find out whose son this boy is!”

1 Samuel 17:57 So when David returned from striking down the Philistine, Abner took him and brought him before Saul. He still had the head of the Philistine in his hand.

1 Samuel 17:58 Saul said to him, “Whose son are you, young man?” David replied, “I am the son of your servant Jesse in Bethlehem.”

1 Samuel 18:1 When David had finished talking with Saul, Jonathan and David became bound together in close friendship. Jonathan loved David as much as he did his own life.

1 Samuel 18:2 Saul retained David on that day and did not allow him to return to his father’s house.

1 Samuel 18:3 Jonathan made a covenant with David, for he loved him as much as he did his own life.

1 Samuel 18:4 Jonathan took off the robe he was wearing and gave it to David, along with the rest of his gear, including his sword, his bow, and even his belt.

1 Samuel 18:5 On every mission on which Saul sent him, David achieved success. So Saul appointed him over the men of war. This pleased not only all the army, but also Saul’s servants.

1 Samuel 18:6 When the men arrived after David returned from striking down the Philistine, the women from all the cities of Israel came out singing and dancing to meet King Saul. They were happy as they played their tambourines and three-stringed instruments.

1 Samuel 18:7 The women who were playing the music sang, “Saul has struck down his thousands, but David his tens of thousands!”

1 Samuel 18:8 This made Saul very angry. The statement displeased him and he thought, “They have attributed to David tens of thousands, but to me they have attributed only thousands. What does he lack, except the kingdom?”

1 Samuel 18:9 So Saul was keeping an eye on David from that day onward.

1 Samuel 18:10 The next day an evil spirit from God rushed upon Saul and he prophesied within his house. Now David was playing the lyre that day. There was a spear in Saul’s hand,

1 Samuel 18:11 and Saul threw the spear, thinking, “I’ll nail David to the wall!” But David escaped from him on two different occasions.

1 Samuel 18:12 So Saul feared David, because the LORD was with him but had departed from Saul.

1 Samuel 18:13 Saul removed David from his presence and made him a commanding officer. David led the army out to battle and back.

1 Samuel 18:14 Now David achieved success in all he did, for the LORD was with him.

1 Samuel 18:15 When Saul saw how very successful he was, he was afraid of him.

1 Samuel 18:16 But all Israel and Judah loved David, for he was the one leading them out to battle and back.

1 Samuel 18:17 Then Saul said to David, “Here’s my oldest daughter, Merab. I want to give her to you in marriage. Only be a brave warrior for me and fight the battles of the LORD.” For Saul thought, “There’s no need for me to raise my hand against him. Let it be the hand of the Philistines!”

1 Samuel 18:18 David said to Saul, “Who am I? Who are my relatives or the clan of my father in Israel that I should become the king’s son-in-law?”

1 Samuel 18:19 When the time came for Merab, Saul’s daughter, to be given to David, she instead was given in marriage to Adriel, who was from Meholah.

1 Samuel 18:20 Now Michal, Saul’s daughter, loved David. When they told Saul about this, it pleased him.

1 Samuel 18:21 Saul said, “I will give her to him so that she may become a snare to him and the hand of the Philistines may be against him.” So Saul said to David, “Today is the second time for you to become my son-in-law.”

1 Samuel 18:22 Then Saul instructed his servants, “Tell David secretly, ‘The king is pleased with you, and all his servants like you. So now become the king’s son-in-law.”

1 Samuel 18:23 So Saul’s servants spoke these words privately to David. David replied, “Is becoming the king’s son-in-law something insignificant to you? I’m just a poor and lightly-esteemed man!”

1 Samuel 18:24 When Saul’s servants reported what David had said,

1 Samuel 18:25 Saul replied, “Here is what you should say to David: ‘There is nothing that the king wants as a price for the bride except a hundred Philistine foreskins, so that he can be avenged of his enemies.’“ (Now Saul was thinking that he could kill David by the hand of the Philistines.)

1 Samuel 18:26 So his servants told David these things and David agreed to become the king’s son-in-law. Now the specified time had not yet expired

1 Samuel 18:27 when David, along with his men, went out and struck down two hundred Philistine men. David brought their foreskins

and presented all of them to the king so he could become the king's son-in-law. Saul then gave him his daughter Michal in marriage.

1 Samuel 18:28 When Saul realized that the LORD was with David and that his daughter Michal loved David,

1 Samuel 18:29 Saul became even more afraid of him. Saul continued to be at odds with David from then on.

1 Samuel 18:30 Then the leaders of the Philistines would march out, and as often as they did so, David achieved more success than all of Saul's servants. His name was held in high esteem.

1 Samuel 19:1 Then Saul told his son Jonathan and all his servants to kill David. But Saul's son Jonathan liked David very much.

1 Samuel 19:2 So Jonathan told David, "My father Saul is trying to kill you. So be careful tomorrow morning. Find a hiding place and stay in seclusion.

1 Samuel 19:3 I will go out and stand beside my father in the field where you are. I will speak about you to my father. When I find out what the problem is, I will let you know."

1 Samuel 19:4 So Jonathan spoke on David's behalf to his father Saul. He said to him, "The king should not sin against his servant David, for he has not sinned against you. On the contrary, his actions have been very beneficial for you.

1 Samuel 19:5 He risked his life when he struck down the Philistine and the LORD gave all Israel a great victory. When you saw it, you were happy. So why would you sin against innocent blood by putting David to death for no reason?"

1 Samuel 19:6 Saul accepted Jonathan's advice and took an oath, "As surely as the LORD lives, he will not be put to death."

1 Samuel 19:7 Then Jonathan called David and told him all these things. Jonathan brought David to Saul, and he served him as he had done formerly.

1 Samuel 19:8 Now once again there was war. So David went out to fight the Philistines. He defeated them thoroughly and they ran away from him.

1 Samuel 19:9 Then an evil spirit from the LORD came upon Saul. He was sitting in his house with his spear in his hand, while David was playing the lyre.

1 Samuel 19:10 Saul tried to nail David to the wall with the spear, but he escaped from Saul's presence and the spear drove into the wall. David escaped quickly that night.

1 Samuel 19:11 Saul sent messengers to David's house to guard it and to kill him in the morning. Then David's wife Michal told him, "If you do not save yourself tonight, tomorrow you will be dead!"

1 Samuel 19:12 So Michal lowered David through the window, and he ran away and escaped.

1 Samuel 19:13 Then Michal took a household idol and put it on the bed. She put a quilt made of goat’s hair over its head and then covered the idol with a garment.

1 Samuel 19:14 When Saul sent messengers to arrest David, she said, “He’s sick.”

1 Samuel 19:15 Then Saul sent the messengers back to see David, saying, “Bring him up to me on his bed so I can kill him.”

1 Samuel 19:16 When the messengers came, they found only the idol on the bed and the quilt made of goat’s hair at its head.

1 Samuel 19:17 Saul said to Michal, “Why have you deceived me this way by sending my enemy away? Now he has escaped!” Michal replied to Saul, “He said to me, ‘Help me get away or else I will kill you!’“

1 Samuel 19:18 Now David had run away and escaped. He went to Samuel in Ramah and told him everything that Saul had done to him. Then he and Samuel went and stayed at Naioth.

1 Samuel 19:19 It was reported to Saul saying, “David is at Naioth in Ramah.”

1 Samuel 19:20 So Saul sent messengers to capture David. When they saw a company of prophets prophesying with Samuel standing there as their leader, the spirit of God came upon Saul’s messengers, and they also prophesied.

1 Samuel 19:21 When it was reported to Saul, he sent more messengers, but they prophesied too. So Saul sent messengers a third time, but they also prophesied.

1 Samuel 19:22 Finally Saul himself went to Ramah. When he arrived at the large cistern that is in Secu, he asked, “Where are Samuel and David?” They said, “At Naioth in Ramah.”

1 Samuel 19:23 So Saul went to Naioth in Ramah. The Spirit of God came upon him as well, and he walked along prophesying until he came to Naioth in Ramah.

1 Samuel 19:24 He even stripped off his clothes and prophesied before Samuel. He lay there naked all that day and night. (For that reason it is asked, “Is Saul also among the prophets?”)

1 Samuel 20:1 David fled from Naioth in Ramah. He came to Jonathan and asked, “What have I done? What is my offense? How have I sinned before your father? For he is seeking my life!”

1 Samuel 20:2 Jonathan said to him, “By no means are you going to die! My father does nothing large or small without making me aware of it. Why would my father hide this matter from me? It just won’t happen!”

1 Samuel 20:3 Taking an oath, David again said, “Your father is very much aware of the fact that I have found favor with you, and he has thought, ‘Don’t let Jonathan know about this, or he will be upset.’ But as surely as the LORD lives and you live, there is about one step between me and death!”

1 Samuel 20:4 Jonathan replied to David, “Tell me what I can do for you.”

1 Samuel 20:5 David said to Jonathan, “Tomorrow is the new moon, and I am certainly expected to join the king for a meal. You must send me away so I can hide in the field until the third evening from now.

1 Samuel 20:6 If your father happens to miss me, you should say, ‘David urgently requested me to let him go to his city Bethlehem, for there is an annual sacrifice there for his entire family.’

1 Samuel 20:7 If he should then say, ‘That’s fine,’ then your servant is safe. But if he becomes very angry, be assured that he has decided to harm me.

1 Samuel 20:8 You must be loyal to your servant, for you have made a covenant with your servant in the LORD’s name. If I am guilty, you yourself kill me! Why bother taking me to your father?”

1 Samuel 20:9 Jonathan said, “Far be it from you to suggest this! If I were at all aware that my father had decided to harm you, wouldn’t I tell you about it?”

1 Samuel 20:10 David said to Jonathan, “Who will tell me if your father answers you harshly?”

1 Samuel 20:11 Jonathan said to David, “Come on. Let’s go out to the field.” When the two of them had gone out into the field,

1 Samuel 20:12 Jonathan said to David, “The LORD God of Israel is my witness. I will feel out my father about this time the day after tomorrow. If he is favorably inclined toward David, will I not then send word to you and let you know?

1 Samuel 20:13 But if my father intends to do you harm, may the LORD do all this and more to Jonathan, if I don’t let you know and send word to you so you can go safely on your way. May the LORD be with you, as he was with my father.

1 Samuel 20:14 While I am still alive, extend to me the loyalty of the LORD, or else I will die!

1 Samuel 20:15 Don’t ever cut off your loyalty to my family, not even when the LORD has cut off every one of David’s enemies from the face of the earth

1 Samuel 20:16 and called David’s enemies to account.” So Jonathan made a covenant with the house of David.

1 Samuel 20:17 Jonathan once again took an oath with David, because he loved him. In fact Jonathan loved him as much as he did his own life.

1 Samuel 20:18 Jonathan said to him, “Tomorrow is the new moon, and you will be missed, for your seat will be empty.

1 Samuel 20:19 On the third day you should go down quickly and come to the place where you hid yourself the day this all started. Stay near the stone Ezel.

1 Samuel 20:20 I will shoot three arrows near it, as though I were shooting at a target.

1 Samuel 20:21 When I send a boy after them, I will say, “Go and find the arrows.” If I say to the boy, ‘Look, the arrows are on this side of you; get them,’ then come back. For as surely as the LORD lives, you will be safe and there will no problem.

1 Samuel 20:22 But if I say to the boy, “Look, the arrows are on the other side of you,’ get away. For in that case the LORD has sent you away.

1 Samuel 20:23 With regard to the matter that you and I discussed, the LORD is the witness between us forever!”

1 Samuel 20:24 So David hid in the field. When the new moon came, the king sat down to eat his meal.

1 Samuel 20:25 The king sat down in his usual place by the wall, with Jonathan opposite him and Abner at his side. But David’s place was vacant.

1 Samuel 20:26 However, Saul said nothing about it that day, for he thought, “Something has happened to make him ceremonially unclean. Yes, he must be unclean.”

1 Samuel 20:27 But the next morning, the second day of the new moon, David’s place was still vacant. So Saul said to his son Jonathan, “Why has Jesse’s son not come to the meal yesterday or today?”

1 Samuel 20:28 Jonathan replied to Saul, “David urgently requested that he be allowed to go to Bethlehem.

1 Samuel 20:29 He said, ‘Permit me to go, for we are having a family sacrifice in the city, and my brother urged me to be there. So now, if I have found favor with you, let me go to see my brothers.’ For that reason he has not come to the king’s table.”

1 Samuel 20:30 Saul became angry with Jonathan and said to him, “You stupid traitor! Don’t I realize that to your own disgrace and to the disgrace of your mother’s nakedness you have chosen this son of Jesse?

1 Samuel 20:31 For as long as this son of Jesse is alive on the earth, you and your kingdom will not be established. Now, send some men and bring him to me. For he is as good as dead!”

1 Samuel 20:32 Jonathan responded to his father Saul, “Why should he be put to death? What has he done?”

1 Samuel 20:33 Then Saul threw his spear at Jonathan in order to strike him down. So Jonathan was convinced that his father had decided to kill David.

1 Samuel 20:34 Jonathan got up from the table enraged. He did not eat any food on that second day of the new moon, for he was upset that his father had humiliated David.

1 Samuel 20:35 The next morning Jonathan, along with a young servant, went out to the field to meet David.

1 Samuel 20:36 He said to his servant, “Run, find the arrows that I am about to shoot.” As the servant ran, Jonathan shot the arrow beyond him.

1 Samuel 20:37 When the servant came to the place where Jonathan had shot the arrow, Jonathan called out to the servant, “Isn’t the arrow further beyond you?”

1 Samuel 20:38 Jonathan called out to the servant, “Hurry! Go faster! Don’t delay!” Jonathan’s servant retrieved the arrow and came back to his master.

1 Samuel 20:39 (Now the servant did not understand any of this. Only Jonathan and David knew what was going on.)

1 Samuel 20:40 Then Jonathan gave his equipment to the servant who was with him. He said to him, “Go, take these things back to the city.”

1 Samuel 20:41 When the servant had left, David got up from beside the mound, knelt with his face to the ground, and bowed three times. Then they kissed each other and they both wept, especially David.

1 Samuel 20:42 Jonathan said to David, “Go in peace, for the two of us have sworn together in the name of the LORD saying, ‘The LORD will be between me and you and between my descendants and your descendants forever.’“ Then David got up and left, while Jonathan went back to the city.

1 Samuel 21:1 David went to Ahimelech the priest in Nob. Ahimelech was shaking with fear when he met David, and said to him, “Why are you by yourself with no one accompanying you?”

1 Samuel 21:2 David replied to Ahimelech the priest, “The king instructed me to do something, but he said to me, ‘Don’t let anyone know the reason I am sending you or the instructions I have given you.’ I have told my soldiers to wait at a certain place.

1 Samuel 21:3 Now what do you have at your disposal? Give me five loaves of bread, or whatever can be found.”

1 Samuel 21:4 The priest replied to David, “I don’t have any ordinary bread at my disposal. Only holy bread is available, and then only if your soldiers have abstained from sexual relations with women.”

1 Samuel 21:5 David said to the priest, “Certainly women have been kept away from us, just as on previous occasions when I have set out. The soldiers’ equipment is holy, even on an ordinary journey. How much more so will they be holy today, along with their equipment!”

1 Samuel 21:6 So the priest gave him holy bread, for there was no bread there other than the bread of the Presence. It had been removed from before the LORD in order to replace it with hot bread on the day it had been taken away.

1 Samuel 21:7 (One of Saul’s servants was there that day, detained before the LORD. His name was Doeg the Edomite, who was in charge of Saul’s shepherds.)

1 Samuel 21:8 David said to Ahimelech, “Is there no sword or spear here at your disposal? I don’t have my own sword or equipment in hand due to the urgency of the king’s instructions.”

1 Samuel 21:9 The priest replied, “The sword of Goliath the Philistine, whom you struck down in the valley of Elah, is wrapped in a garment behind the ephod. If you wish, take it for yourself. Other than that, there’s nothing here.” David said, “There’s nothing like it! Give it to me!”

1 Samuel 21:10 So on that day David arose and fled from Saul. He went to King Achish of Gath.

1 Samuel 21:11 The servants of Achish said to him, “Isn’t this David, the king of the land? Isn’t he the one that they sing about when they dance, saying, ‘Saul struck down his thousands, But David his tens of thousands’?”

1 Samuel 21:12 David thought about what they said and was very afraid of King Achish of Gath.

1 Samuel 21:13 He altered his behavior in their presence. Since he was in their power, he pretended to be insane, making marks on the doors of the gate and letting his saliva run down his beard.

1 Samuel 21:14 Achish said to his servants, “Look at this madman! Why did you bring him to me?

1 Samuel 21:15 Do I have a shortage of fools, that you have brought me this man to display his insanity in front of me? Should this man enter my house?”

1 Samuel 22:1 So David left there and escaped to the cave of Adullam. When his brothers and the rest of his father’s family learned about it, they went down there to him.

1 Samuel 22:2 All those who were in trouble or owed someone money or were discontented gathered around him, and he became their leader. He had about four hundred men with him.

1 Samuel 22:3 Then David went from there to Mizpah in Moab, where he said to the king of Moab, “Please let my father and mother stay with you until I know what God is going to do for me.”

1 Samuel 22:4 So he had them stay with the king of Moab; they stayed with him the whole time that David was in the stronghold.

1 Samuel 22:5 Then Gad the prophet said to David, “Don’t stay in the stronghold. Go to the land of Judah.” So David left and went to the forest of Hereth.

1 Samuel 22:6 But Saul found out the whereabouts of David and the men who were with him. Now Saul was sitting at Gibeah under the tamarisk tree at an elevated location with his spear in hand and all his servants stationed around him.

1 Samuel 22:7 Saul said to his servants who were stationed around him, “Listen up, you Benjaminites! Is Jesse’s son giving fields and vineyards to all of you? Or is he making all of you commanders and officers?

1 Samuel 22:8 For all of you have conspired against me! No one informs me when my own son makes an agreement with this son of Jesse! Not one of you feels sorry for me or informs me that my own son has commissioned my own servant to hide in ambush against me, as is the case today!”

1 Samuel 22:9 But Doeg the Edomite, who had stationed himself with the servants of Saul, replied, “I saw this son of Jesse come to Ahimelech son of Ahitub at Nob.

1 Samuel 22:10 He inquired of the LORD for him and gave him provisions. He also gave him the sword of Goliath the Philistine.”

1 Samuel 22:11 Then the king arranged for a meeting with the priest Ahimelech son of Ahitub and all the priests of his father’s house who were at Nob. They all came to the king.

1 Samuel 22:12 Then Saul said, “Listen, son of Ahitub.” He replied, “Here I am, my lord.”

1 Samuel 22:13 Saul said to him, “Why have you conspired against me, you and this son of Jesse? You gave him bread and a sword and inquired of God on his behalf, so that he opposes me and waits in ambush, as is the case today!”

1 Samuel 22:14 Ahimelech replied to the king, “Who among all your servants is faithful like David? He is the king’s son-in-law, the leader of your bodyguard, and honored in your house!

1 Samuel 22:15 Was it just today that I began to inquire of God on his behalf? Far be it from me! The king should not accuse his servant or

any of my father’s house. For your servant is not aware of all this– not in whole or in part!”

1 Samuel 22:16 But the king said, “You will surely die, Ahimelech, you and all your father’s house!

1 Samuel 22:17 Then the king said to the messengers who were stationed beside him, “Turn and kill the priests of the LORD, for they too have sided with David! They knew he was fleeing, but they did not inform me.” But the king’s servants refused to harm the priests of the LORD.

1 Samuel 22:18 Then the king said to Doeg, “You turn and strike down the priests!” So Doeg the Edomite turned and struck down the priests. He killed on that day eighty-five men who wore the linen ephod.

1 Samuel 22:19 As for Nob, the city of the priests, he struck down with the sword men and women, children and infants, oxen, donkeys, and sheep– all with the sword.

1 Samuel 22:20 But one of the sons of Ahimelech son of Ahitub escaped and fled to David. His name was Abiathar.

1 Samuel 22:21 Abiathar told David that Saul had killed the priests of the LORD.

1 Samuel 22:22 Then David said to Abiathar, “I knew that day when Doeg the Edomite was there that he would certainly tell Saul! I am guilty of all the deaths in your father’s house!

1 Samuel 22:23 Stay with me. Don’t be afraid! Whoever seeks my life is seeking your life as well. You are secure with me.”

1 Samuel 23:1 They told David, “The Philistines are fighting in Keilah and are looting the threshing floors.”

1 Samuel 23:2 So David asked the LORD, “Should I go and strike down these Philistines?” The LORD said to David, “Go, strike down the Philistines and deliver Keilah.”

1 Samuel 23:3 But David’s men said to him, “We are afraid while we are still here in Judah! What will it be like if we go to Keilah against the armies of the Philistines?”

1 Samuel 23:4 So David asked the LORD once again. But again the LORD replied, “Arise, go down to Keilah, for I will give the Philistines into your hand.”

1 Samuel 23:5 So David and his men went to Keilah and fought the Philistines. He took away their cattle and thoroughly defeated them. David delivered the inhabitants of Keilah.

1 Samuel 23:6 Now when Abiathar son of Ahimelech had fled to David at Keilah, he had brought with him an ephod.

1 Samuel 23:7 When Saul was told that David had come to Keilah, Saul said, “God has delivered him into my hand, for he has boxed himself into a corner by entering a city with two barred gates.”

1 Samuel 23:8 So Saul mustered all his army to go down to Keilah and besiege David and his men.

1 Samuel 23:9 When David realized that Saul was planning to harm him, he told Abiathar the priest, “Bring the ephod!”

1 Samuel 23:10 Then David said, “O LORD God of Israel, your servant has clearly heard that Saul is planning to come to Keilah to destroy the city because of me.

1 Samuel 23:11 Will the leaders of Keilah deliver me into his hand? Will Saul come down as your servant has heard? O LORD God of Israel, please inform your servant!” Then the LORD said, “He will come down.”

1 Samuel 23:12 David asked, “Will the leaders of Keilah deliver me and my men into Saul’s hand?” The LORD said, “They will deliver you over.”

1 Samuel 23:13 So David and his men, who numbered about six hundred, set out and left Keilah; they moved around from one place to another. When told that David had escaped from Keilah, Saul called a halt to his expedition.

1 Samuel 23:14 David stayed in the strongholds that were in the desert and in the hill country of the desert of Ziph. Saul looked for him all the time, but God did not deliver David into his hand.

1 Samuel 23:15 David realized that Saul had come out to seek his life; at that time David was in Horesh in the desert of Ziph.

1 Samuel 23:16 Then Jonathan son of Saul left and went to David at Horesh. He encouraged him through God.

1 Samuel 23:17 He said to him, “Don’t be afraid! For the hand of my father Saul cannot find you. You will rule over Israel, and I will be your second in command. Even my father Saul realizes this.”

1 Samuel 23:18 When the two of them had made a covenant before the LORD, David stayed on at Horesh, but Jonathan went to his house.

1 Samuel 23:19 Then the Ziphites went up to Saul at Gibeah and said, “Isn’t David hiding among us in the strongholds at Horesh on the hill of Hakilah, south of Jeshimon?

1 Samuel 23:20 Now at your own discretion, O king, come down. Delivering him into the king’s hand will be our responsibility.”

1 Samuel 23:21 Saul replied, “May you be blessed by the LORD, for you have had compassion on me.

1 Samuel 23:22 Go and make further arrangements. Determine precisely where he is and who has seen him there, for I am told that he is extremely cunning.

1 Samuel 23:23 Locate precisely all the places where he hides and return to me with dependable information. Then I will go with you. If he is in the land, I will find him among all the thousands of Judah.”

1 Samuel 23:24 So they left and went to Ziph ahead of Saul. Now David and his men were in the desert of Maon, in the Arabah to the south of Jeshimon.

1 Samuel 23:25 Saul and his men went to look for him. But David was informed and went down to the rock and stayed in the desert of Maon. When Saul heard about it, he pursued David in the desert of Maon.

1 Samuel 23:26 Saul went on one side of the mountain, while David and his men went on the other side of the mountain. David was hurrying to get away from Saul, but Saul and his men were surrounding David and his men so they could capture them.

1 Samuel 23:27 But a messenger came to Saul saying, “Come quickly, for the Philistines have raided the land!”

1 Samuel 23:28 So Saul stopped pursuing David and went to confront the Philistines. Therefore that place is called Sela Hammahlekoth.

1 Samuel 23:29 Then David went up from there and stayed in the strongholds of En Gedi.

1 Samuel 24:1 When Saul returned from pursuing the Philistines, they told him, “Look, David is in the desert of En Gedi.”

1 Samuel 24:2 So Saul took three thousand select men from all Israel and went to find David and his men in the region of the rocks of the mountain goats.

1 Samuel 24:3 He came to the sheepfolds by the road, where there was a cave. Saul went into it to relieve himself. Now David and his men were sitting in the recesses of the cave.

1 Samuel 24:4 David’s men said to him, “This is the day about which the LORD said to you, ‘I will give your enemy into your hand, and you can do to him whatever seems appropriate to you.’“ So David got up and quietly cut off an edge of Saul’s robe.

1 Samuel 24:5 Afterward David’s conscience bothered him because he had cut off an edge of Saul’s robe.

1 Samuel 24:6 He said to his men, “May the LORD keep me far away from doing such a thing to my lord, who is the LORD’s chosen one, by extending my hand against him. After all, he is the LORD’s chosen one.”

1 Samuel 24:7 David restrained his men with these words and did not allow them to rise up against Saul. Then Saul left the cave and started down the road.

1 Samuel 24:8 Afterward David got up and went out of the cave. He called out after Saul, “My lord, O king!” When Saul looked behind him, David kneeled down and bowed with his face to the ground.

1 Samuel 24:9 David said to Saul, “Why do you pay attention when men say, ‘David is seeking to do you harm’?

1 Samuel 24:10 Today your own eyes see how the LORD delivered you– this very day– into my hands in the cave. Some told me to kill you, but I had pity on you and said, 'I will not extend my hand against my lord, for he is the LORD's chosen one.'

1 Samuel 24:11 Look, my father, and see the edge of your robe in my hand! When I cut off the edge of your robe, I didn't kill you. So realize and understand that I am not planning evil or rebellion. Even though I have not sinned against you, you are waiting in ambush to take my life.

1 Samuel 24:12 May the LORD judge between the two of us, and may the LORD vindicate me over you, but my hand will not be against you.

1 Samuel 24:13 It's like the old proverb says: 'From evil people evil proceeds.' But my hand will not be against you.

1 Samuel 24:14 Who has the king of Israel come out after? Who is it that you are pursuing? A dead dog? A single flea?

1 Samuel 24:15 May the LORD be our judge and arbiter. May he see and arbitrate my case and deliver me from your hands!"

1 Samuel 24:16 When David finished speaking these words to Saul, Saul said, "Is that your voice, my son David?" Then Saul wept loudly.

1 Samuel 24:17 He said to David, "You are more innocent than I, for you have treated me well, even though I have tried to harm you!

1 Samuel 24:18 You have explained today how you have treated me well. The LORD delivered me into your hand, but you did not kill me.

1 Samuel 24:19 Now if a man finds his enemy, does he send him on his way in good shape? May the LORD repay you with good this day for what you have done to me.

1 Samuel 24:20 Now look, I realize that you will in fact be king and that the kingdom of Israel will be established in your hand.

1 Samuel 24:21 So now swear to me in the LORD's name that you will not kill my descendants after me or destroy my name from the house of my father."

1 Samuel 24:22 David promised Saul this on oath. Then Saul went to his house, and David and his men went up to the stronghold.

1 Samuel 25:1 Samuel died, and all Israel assembled and mourned him. They buried him at his home in Ramah. Then David left and went down to the desert of Paran.

1 Samuel 25:2 There was a man in Maon whose business was in Carmel. This man was very wealthy; he owned three thousand sheep and a thousand goats. At that time he was shearing his sheep in Carmel.

1 Samuel 25:3 The man's name was Nabal, and his wife's name was Abigail. She was both wise and beautiful, but the man was harsh and his deeds were evil. He was a Calebite.

1 Samuel 25:4 When David heard in the desert that Nabal was shearing his sheep,

1 Samuel 25:5 he sent ten servants, saying to them, “Go up to Carmel to see Nabal and give him greetings in my name.

1 Samuel 25:6 Then you will say to my brother, “Peace to you and your house! Peace to all that is yours!

1 Samuel 25:7 Now I hear that they are shearing sheep for you. When your shepherds were with us, we neither insulted them nor harmed them the whole time they were in Carmel.

1 Samuel 25:8 Ask your own servants; they can tell you! May my servants find favor in your sight, for we have come at the time of a holiday. Please provide us– your servants and your son David– with whatever you can spare.”

1 Samuel 25:9 So David’s servants went and spoke all these words to Nabal in David’s name. Then they paused.

1 Samuel 25:10 But Nabal responded to David’s servants, “Who is David, and who is this son of Jesse? This is a time when many servants are breaking away from their masters!

1 Samuel 25:11 Should I take my bread and my water and my meat that I have slaughtered for my shearers and give them to these men? I don’t even know where they came from!”

1 Samuel 25:12 So David’s servants went on their way. When they had returned, they came and told David all these things.

1 Samuel 25:13 Then David instructed his men, “Each of you strap on your sword!” So each one strapped on his sword, and David also strapped on his sword. About four hundred men followed David up, while two hundred stayed behind with the equipment.

1 Samuel 25:14 But one of the servants told Nabal’s wife Abigail, “David sent messengers from the desert to greet our lord, but he screamed at them.

1 Samuel 25:15 These men were very good to us. They did not insult us, nor did we sustain any loss during the entire time we were together in the field.

1 Samuel 25:16 Both night and day they were a protective wall for us the entire time we were with them, while we were tending our flocks.

1 Samuel 25:17 Now be aware of this, and see what you can do. For disaster has been planned for our lord and his entire household. He is such a wicked person that no one tells him anything!”

1 Samuel 25:18 So Abigail quickly took two hundred loaves of bread, two containers of wine, five prepared sheep, five seahs of roasted grain, a hundred bunches of raisins, and two hundred lumps of pressed figs. She loaded them on donkeys

1 Samuel 25:19 and said to her servants, “Go on ahead of me. I will come after you.” But she did not tell her husband Nabal.

1 Samuel 25:20 Riding on her donkey, she went down under cover of the mountain. David and his men were coming down to meet her, and she encountered them.

1 Samuel 25:21 Now David had been thinking, “In vain I guarded everything that belonged to this man in the desert. I didn’t take anything from him. But he has repaid my good with evil.

1 Samuel 25:22 God will severely punish David, if I leave alive until morning even one male from all those who belong to him!”

1 Samuel 25:23 When Abigail saw David, she got down quickly from the donkey, threw herself down before David, and bowed to the ground.

1 Samuel 25:24 Falling at his feet, she said, “My lord, I accept all the guilt! But please let your female servant speak with my lord! Please listen to the words of your servant!

1 Samuel 25:25 My lord should not pay attention to this wicked man Nabal. He simply lives up to his name! His name means ‘fool,’ and he is indeed foolish! But I, your servant, did not see the servants my lord sent.

1 Samuel 25:26 “Now, my lord, as surely as the LORD lives and as surely as you live, it is the LORD who has kept you from shedding blood and taking matters into your own hands. Now may your enemies and those who seek to harm my lord be like Nabal.

1 Samuel 25:27 Now let this present that your servant has brought to my lord be given to the servants who follow my lord.

1 Samuel 25:28 Please forgive the sin of your servant, for the LORD will certainly establish the house of my lord, because my lord fights the battles of the LORD. May no evil be found in you all your days!

1 Samuel 25:29 When someone sets out to chase you and to take your life, the life of my lord will be wrapped securely in the bag of the living by the LORD your God. But he will sling away the lives of your enemies from the sling’s pocket!

1 Samuel 25:30 The LORD will do for my lord everything that he promised you, and he will make you a leader over Israel.

1 Samuel 25:31 Your conscience will not be overwhelmed with guilt for having poured out innocent blood and for having taken matters into your own hands. When the LORD has granted my lord success, please remember your servant.”

1 Samuel 25:32 Then David said to Abigail, “Praised be the LORD, the God of Israel, who has sent you this day to meet me!

1 Samuel 25:33 Praised be your good judgment! May you yourself be rewarded for having prevented me this day from shedding blood and taking matters into my own hands!

1 Samuel 25:34 Otherwise, as surely as the LORD, the God of Israel, lives– he who has prevented me from harming you– if you had not come so quickly to meet me, by morning’s light not even one male belonging to Nabal would have remained alive!”

1 Samuel 25:35 Then David took from her hand what she had brought to him. He said to her, “Go back to your home in peace. Be assured that I have listened to you and responded favorably.”

1 Samuel 25:36 When Abigail went back to Nabal, he was holding a banquet in his house like that of the king. Nabal was having a good time and was very intoxicated. She told him absolutely nothing until morning’s light.

1 Samuel 25:37 In the morning, when Nabal was sober, his wife told him about these matters. He had a stroke and was paralyzed.

1 Samuel 25:38 After about ten days the LORD struck Nabal down and he died.

1 Samuel 25:39 When David heard that Nabal had died, he said, “Praised be the LORD who has vindicated me and avenged the insult that I suffered from Nabal! The LORD has kept his servant from doing evil, and he has repaid Nabal for his evil deeds.” Then David sent word to Abigail and asked her to become his wife.

1 Samuel 25:40 So the servants of David went to Abigail at Carmel and said to her, “David has sent us to you to bring you back to be his wife.”

1 Samuel 25:41 She arose, bowed her face toward the ground, and said, “Your female servant, like a lowly servant, will wash the feet of the servants of my lord.”

1 Samuel 25:42 Then Abigail quickly went and mounted her donkey, with five of her female servants accompanying her. She followed David’s messengers and became his wife.

1 Samuel 25:43 David had also married Ahinoam from Jezreel; the two of them became his wives.

1 Samuel 25:44 (Now Saul had given his daughter Michal, David’s wife, to Paltiel son of Laish, who was from Gallim.)

1 Samuel 26:1 The Ziphites came to Saul at Gibeah and said, “Isn’t David hiding on the hill of Hakilah near Jeshimon?”

1 Samuel 26:2 So Saul arose and went down to the desert of Ziph, accompanied by three thousand select men of Israel, to look for David in the desert of Ziph.

1 Samuel 26:3 Saul camped by the road on the hill of Hakilah near Jeshimon, but David was staying in the desert. When he realized that Saul had come to the desert to find him,

1 Samuel 26:4 David sent scouts and verified that Saul had indeed arrived.

1 Samuel 26:5 So David set out and went to the place where Saul was camped. David saw the place where Saul and Abner son of Ner, the general in command of his army, were sleeping. Now Saul was lying in the entrenchment, and the army was camped all around him.

1 Samuel 26:6 David said to Ahimelech the Hittite and Abishai son of Zeruiah, Joab's brother, "Who will go down with me to Saul in the camp?" Abishai replied, "I will go down with you."

1 Samuel 26:7 So David and Abishai approached the army at night and found Saul lying asleep in the entrenchment with his spear stuck in the ground by his head. Abner and the army were lying all around him.

1 Samuel 26:8 Abishai said to David, "Today God has delivered your enemy into your hands. Now let me drive the spear right through him into the ground with one swift jab! A second jab won't be necessary!"

1 Samuel 26:9 But David said to Abishai, "Don't kill him! Who can extend his hand against the LORD's chosen one and remain guiltless?"

1 Samuel 26:10 David went on to say, "As the LORD lives, the LORD himself will strike him down. Either his day will come and he will die, or he will go down into battle and be swept away.

1 Samuel 26:11 But may the LORD prevent me from extending my hand against the LORD's chosen one! Now take the spear by Saul's head and the jug of water, and let's get out of here!"

1 Samuel 26:12 So David took the spear and the jug of water by Saul's head, and they got out of there. No one saw them or was aware of their presence or woke up. All of them were asleep, for the LORD had caused a deep sleep to fall on them.

1 Samuel 26:13 Then David crossed to the other side and stood on the top of the hill some distance away; there was a considerable distance between them.

1 Samuel 26:14 David called to the army and to Abner son of Ner, "Won't you answer, Abner?" Abner replied, "Who are you, that you have called to the king?"

1 Samuel 26:15 David said to Abner, "Aren't you a man? After all, who is like you in Israel? Why then haven't you protected your lord the king? One of the soldiers came to kill your lord the king.

1 Samuel 26:16 This failure on your part isn't good! As surely as the LORD lives, you people who have not protected your lord, the LORD's chosen one, are as good as dead! Now look where the king's spear and the jug of water that was by his head are!"

1 Samuel 26:17 When Saul recognized David's voice, he said, "Is that your voice, my son David?" David replied, "Yes, it's my voice, my lord the king."

1 Samuel 26:18 He went on to say, "Why is my lord chasing his servant? What have I done? What wrong have I done?

1 Samuel 26:19 So let my lord the king now listen to the words of his servant. If the LORD has incited you against me, may he take delight in an offering. But if men have instigated this, may they be cursed before the LORD! For they have driven me away this day from being united with the LORD's inheritance, saying, 'Go on, serve other gods!'

1 Samuel 26:20 Now don't let my blood fall to the ground away from the LORD's presence, for the king of Israel has gone out to look for a flea the way one looks for a partridge in the hill country."

1 Samuel 26:21 Saul replied, "I have sinned. Come back, my son David. I won't harm you, for you treated my life with value this day. I have behaved foolishly and have made a very terrible mistake!"

1 Samuel 26:22 David replied, "Here is the king's spear! Let one of your servants cross over and get it.

1 Samuel 26:23 The LORD rewards each man for his integrity and loyalty. Even though today the LORD delivered you into my hand, I was not willing to extend my hand against the LORD's chosen one.

1 Samuel 26:24 In the same way that I valued your life this day, may the LORD value my life and deliver me from all danger."

1 Samuel 26:25 Saul replied to David, "May you be rewarded, my son David! You will without question be successful!" So David went on his way, and Saul returned to his place.

1 Samuel 27:1 David thought to himself, "One of these days I'm going to be swept away by the hand of Saul! There is nothing better for me than to escape to the land of the Philistines. Then Saul will despair of searching for me through all the territory of Israel and I will escape from his hand."

1 Samuel 27:2 So David left and crossed over to King Achish son of Maoch of Gath accompanied by his six hundred men.

1 Samuel 27:3 David settled with Achish in Gath, along with his men and their families. David had with him his two wives, Ahinoam the Jezreelite and Abigail the Carmelite, Nabal's widow.

1 Samuel 27:4 When Saul learned that David had fled to Gath, he did not mount a new search for him.

1 Samuel 27:5 David said to Achish, "If I have found favor with you, let me be given a place in one of the country towns so that I can live there. Why should your servant settle in the royal city with you?"

1 Samuel 27:6 So Achish gave him Ziklag on that day. (For that reason Ziklag has belonged to the kings of Judah until this very day.)

1 Samuel 27:7 The length of time that David lived in the Philistine countryside was a year and four months.

1 Samuel 27:8 Then David and his men went up and raided the Geshurites, the Girzites, and the Amalekites. (They had been living in

that land for a long time, from the approach to Shur as far as the land of Egypt.)

1 Samuel 27:9 When David would attack a district, he would leave neither man nor woman alive. He would take sheep, cattle, donkeys, camels, and clothing and would then go back to Achish.

1 Samuel 27:10 When Achish would ask, “Where did you raid today?” David would say, “The Negev of Judah” or “The Negev of Jeharmeel” or “The Negev of the Kenites.”

1 Samuel 27:11 Neither man nor woman would David leave alive so as to bring them back to Gath. He was thinking, “This way they can’t tell on us, saying, ‘This is what David did.’“ Such was his practice the entire time that he lived in the country of the Philistines.

1 Samuel 27:12 So Achish trusted David, thinking to himself, “He is really hated among his own people in Israel! From now on he will be my servant.”

1 Samuel 28:1 In those days the Philistines gathered their troops for war in order to fight Israel. Achish said to David, “You should fully understand that you and your men must go with me into the battle.”

1 Samuel 28:2 David replied to Achish, “That being the case, you will come to know what your servant can do!” Achish said to David, “Then I will make you my bodyguard from now on.”

1 Samuel 28:3 Now Samuel had died, and all Israel had lamented over him and had buried him in Ramah, his hometown. In the meantime Saul had removed the mediums and magicians from the land.

1 Samuel 28:4 The Philistines assembled; they came and camped at Shunem. Saul mustered all Israel and camped at Gilboa.

1 Samuel 28:5 When Saul saw the camp of the Philistines, he was absolutely terrified.

1 Samuel 28:6 So Saul inquired of the LORD, but the LORD did not answer him– not by dreams nor by Urim nor by the prophets.

1 Samuel 28:7 So Saul instructed his servants, “Find me a woman who is a medium, so that I may go to her and inquire of her.” His servants replied to him, “There is a woman who is a medium in Endor.”

1 Samuel 28:8 So Saul disguised himself and put on other clothing and left, accompanied by two of his men. They came to the woman at night and said, “Use your ritual pit to conjure up for me the one I tell you.”

1 Samuel 28:9 But the woman said to him, “Look, you are aware of what Saul has done; he has removed the mediums and magicians from the land! Why are you trapping me so you can put me to death?”

1 Samuel 28:10 But Saul swore an oath to her by the LORD, “As surely as the LORD lives, you will not incur guilt in this matter!”

1 Samuel 28:11 The woman replied, “Who is it that I should bring up for you?” He said, “Bring up for me Samuel.”

1 Samuel 28:12 When the woman saw Samuel, she cried out loudly. The woman said to Saul, “Why have you deceived me? You are Saul!”

1 Samuel 28:13 The king said to her, “Don’t be afraid! What have you seen?” The woman replied to Saul, “I have seen one like a god coming up from the ground!”

1 Samuel 28:14 He said to her, “What about his appearance?” She said, “An old man is coming up! He is wrapped in a robe!” Then Saul realized it was Samuel, and he bowed his face toward the ground and kneeled down.

1 Samuel 28:15 Samuel said to Saul, “Why have you disturbed me by bringing me up?” Saul replied, “I am terribly troubled! The Philistines are fighting against me and God has turned away from me. He does not answer me– not by the prophets nor by dreams. So I have called on you to tell me what I should do.”

1 Samuel 28:16 Samuel said, “Why are you asking me, now that the LORD has turned away from you and has become your enemy?

1 Samuel 28:17 The LORD has done exactly as I prophesied! The LORD has torn the kingdom from your hand and has given it to your neighbor David!

1 Samuel 28:18 Since you did not obey the LORD and did not carry out his fierce anger against the Amalekites, the LORD has done this thing to you today.

1 Samuel 28:19 The LORD will hand you and Israel over to the Philistines! Tomorrow both you and your sons will be with me. The LORD will also hand the army of Israel over to the Philistines!”

1 Samuel 28:20 Saul quickly fell full length on the ground and was very afraid because of Samuel’s words. He was completely drained of energy, not having eaten anything all that day and night.

1 Samuel 28:21 When the woman came to Saul and saw how terrified he was, she said to him, “Your servant has done what you asked. I took my life into my own hands and did what you told me.

1 Samuel 28:22 Now it’s your turn to listen to your servant! Let me set before you a bit of bread so that you can eat. When you regain your strength, you can go on your way.”

1 Samuel 28:23 But he refused, saying, “I won’t eat!” Both his servants and the woman urged him to eat, so he gave in. He got up from the ground and sat down on the bed.

1 Samuel 28:24 Now the woman had a well-fed calf at her home that she quickly slaughtered. Taking some flour, she kneaded bread and baked it without leaven.

1 Samuel 28:25 She brought it to Saul and his servants, and they ate. Then they arose and left that same night.

1 Samuel 29:1 The Philistines assembled all their troops at Aphek, while Israel camped at the spring that is in Jezreel.

1 Samuel 29:2 When the leaders of the Philistines were passing in review at the head of their units of hundreds and thousands, David and his men were passing in review in the rear with Achish.

1 Samuel 29:3 The leaders of the Philistines asked, “What about these Hebrews?” Achish said to the leaders of the Philistines, “Isn’t this David, the servant of King Saul of Israel, who has been with me for quite some time? I have found no fault with him from the day of his defection until the present time!”

1 Samuel 29:4 But the leaders of the Philistines became angry with him and said to him, “Send the man back! Let him return to the place that you assigned him! Don’t let him go down with us into the battle, for he might become our adversary in the battle. What better way to please his lord than with the heads of these men?

1 Samuel 29:5 Isn’t this David, of whom they sang as they danced, ‘Saul has struck down his thousands, but David his tens of thousands’?”

1 Samuel 29:6 So Achish summoned David and said to him, “As surely as the LORD lives, you are an honest man, and I am glad to have you serving with me in the army. I have found no fault with you from the day that you first came to me until the present time. But in the opinion of the leaders, you are not reliable.

1 Samuel 29:7 So turn and leave in peace. You must not do anything that the leaders of the Philistines consider improper!”

1 Samuel 29:8 But David said to Achish, “What have I done? What have you found in your servant from the day that I first came into your presence until the present time, that I shouldn’t go and fight the enemies of my lord the king?”

1 Samuel 29:9 Achish replied to David, “I am convinced that you are as reliable as the angel of God! However, the leaders of the Philistines have said, ‘He must not go up with us in the battle.’

1 Samuel 29:10 So get up early in the morning along with the servants of your lord who have come with you. When you get up early in the morning, as soon as it is light enough to see, leave.”

1 Samuel 29:11 So David and his men got up early in the morning to return to the land of the Philistines, but the Philistines went up to Jezreel.

1 Samuel 30:1 On the third day David and his men came to Ziklag. Now the Amalekites had raided the Negev and Ziklag. They attacked Ziklag and burned it.

1 Samuel 30:2 They took captive the women who were in it, from the youngest to the oldest, but they did not kill anyone. They simply carried them off and went on their way.

1 Samuel 30:3 When David and his men came to the city, they found it burned. Their wives, sons, and daughters had been taken captive.

1 Samuel 30:4 Then David and the men who were with him wept loudly until they could weep no more.

1 Samuel 30:5 David's two wives had been taken captive– Ahinoam the Jezreelite and Abigail the Carmelite, Nabal's widow.

1 Samuel 30:6 David was very upset, for the men were thinking of stoning him; each man grieved bitterly over his sons and daughters. But David drew strength from the LORD his God.

1 Samuel 30:7 Then David said to the priest Abiathar son of Ahimelech, "Bring me the ephod." So Abiathar brought the ephod to David.

1 Samuel 30:8 David inquired of the LORD, saying, "Should I pursue this raiding band? Will I overtake them?" He said to him, "Pursue, for you will certainly overtake them and carry out a rescue!"

1 Samuel 30:9 So David went, accompanied by his six hundred men. When he came to the Wadi Besor, those who were in the rear stayed there.

1 Samuel 30:10 David and four hundred men continued the pursuit, but two hundred men who were too exhausted to cross the Wadi Besor stayed there.

1 Samuel 30:11 Then they found an Egyptian in the field and brought him to David. They gave him bread to eat and water to drink.

1 Samuel 30:12 They gave him a slice of pressed figs and two bunches of raisins to eat. This greatly refreshed him, for he had not eaten food or drunk water for three days and three nights.

1 Samuel 30:13 David said to him, "To whom do you belong, and where are you from?" The young man said, "I am an Egyptian, the servant of an Amalekite man. My master abandoned me when I was ill for three days.

1 Samuel 30:14 We conducted a raid on the Negev of the Kerethites, on the area of Judah, and on the Negev of Caleb. We burned Ziklag."

1 Samuel 30:15 David said to him, "Can you take us down to this raiding party?" He said, "Swear to me by God that you will not kill me or hand me over to my master, and I will take you down to this raiding party."

1 Samuel 30:16 So he took David down, and they found them spread out over the land. They were eating and drinking and enjoying themselves because of all the loot they had taken from the land of the Philistines and from the land of Judah.

1 Samuel 30:17 But David struck them down from twilight until the following evening. None of them escaped, with the exception of four hundred young men who got away on camels.

1 Samuel 30:18 David retrieved everything the Amalekites had taken; he also rescued his two wives.

1 Samuel 30:19 There was nothing missing, whether small or great. He retrieved sons and daughters, the plunder, and everything else they had taken. David brought everything back.

1 Samuel 30:20 David took all the flocks and herds and drove them in front of the rest of the animals. People were saying, “This is David’s plunder!”

1 Samuel 30:21 Then David approached the two hundred men who had been too exhausted to go with him, those whom they had left at the Wadi Besor. They went out to meet David and the people who were with him. When David approached the people, he asked how they were doing.

1 Samuel 30:22 But all the evil and worthless men among those who had gone with David said, “Since they didn’t go with us, we won’t give them any of the loot we retrieved! They may take only their wives and children. Let them lead them away and be gone!”

1 Samuel 30:23 But David said, “No! You shouldn’t do this, my brothers. Look at what the LORD has given us! He has protected us and has delivered into our hands the raiding party that came against us.

1 Samuel 30:24 Who will listen to you in this matter? The portion of the one who went down into the battle will be the same as the portion of the one who remained with the equipment! Let their portions be the same!”

1 Samuel 30:25 From that time onward it was a binding ordinance for Israel, right up to the present time.

1 Samuel 30:26 When David came to Ziklag, he sent some of the plunder to the elders of Judah who were his friends, saying, “Here’s a gift for you from the looting of the LORD’s enemies!”

1 Samuel 30:27 The gift was for those in the following locations: for those in Bethel, Ramoth Negev, and Jattir;

1 Samuel 30:28 for those in Aroer, Siphmoth, Eshtemoa,

1 Samuel 30:29 and Racal; for those in the cities of the Jerahmeelites and Kenites;

1 Samuel 30:30 for those in Hormah, Bor Ashan, Athach,

1 Samuel 30:31 and Hebron; and for those in whatever other places David and his men had traveled.

1 Samuel 31:1 Now the Philistines were fighting against Israel. The men of Israel fled from the Philistines and many of them fell dead on Mount Gilboa.

1 Samuel 31:2 The Philistines stayed right on the heels of Saul and his sons. They struck down Saul's sons Jonathan, Abinadab, and Malki-Shua.

1 Samuel 31:3 Saul himself was in the thick of the battle; the archers spotted him and wounded him severely.

1 Samuel 31:4 Saul said to his armor bearer, "Draw your sword and stab me with it! Otherwise these uncircumcised people will come, stab me, and torture me." But his armor bearer refused to do it, because he was very afraid. So Saul took his sword and fell on it.

1 Samuel 31:5 When his armor bearer saw that Saul was dead, he also fell on his own sword and died with him.

1 Samuel 31:6 So Saul, his three sons, his armor bearer, and all his men died together that day.

1 Samuel 31:7 When the men of Israel who were in the valley and across the Jordan saw that the men of Israel had fled and that Saul and his sons were dead, they abandoned the cities and fled. The Philistines came and occupied them.

1 Samuel 31:8 The next day, when the Philistines came to strip loot from the corpses, they discovered Saul and his three sons lying dead on Mount Gilboa.

1 Samuel 31:9 They cut off Saul's head and stripped him of his armor. They sent messengers to announce the news in the temple of their idols and among their people throughout the surrounding land of the Philistines.

1 Samuel 31:10 They placed Saul's armor in the temple of the Ashtoreths and hung his corpse on the city wall of Beth Shan.

1 Samuel 31:11 When the residents of Jabesh Gilead heard what the Philistines had done to Saul,

1 Samuel 31:12 all their warriors set out and traveled throughout the night. They took Saul's corpse and the corpses of his sons from the city wall of Beth Shan and went to Jabesh, where they burned them.

1 Samuel 31:13 They took the bones and buried them under the tamarisk tree at Jabesh; then they fasted for seven days.

2 Samuel

1:1 After the death of Saul, when David had returned from defeating the Amalekites, he stayed at Ziklag for two days.

2 Samuel 1:2 On the third day a man arrived from the camp of Saul with his clothes torn and dirt on his head. When he approached David, the man threw himself to the ground.

2 Samuel 1:3 David asked him, "Where are you coming from?" He replied, "I have escaped from the camp of Israel."

2 Samuel 1:4 David inquired, “How were things going? Tell me!” He replied, “The people fled from the battle and many of them fell dead. Even Saul and his son Jonathan are dead!”

2 Samuel 1:5 David said to the young man who was telling him this, “How do you know that Saul and his son Jonathan are dead?”

2 Samuel 1:6 The young man who was telling him this said, “I just happened to be on Mount Gilboa and came across Saul leaning on his spear for support. The chariots and leaders of the horsemen were in hot pursuit of him.

2 Samuel 1:7 When he turned around and saw me, he called out to me. I answered, ‘Here I am!’

2 Samuel 1:8 He asked me, ‘Who are you?’ I told him, ‘I’m an Amalekite.’

2 Samuel 1:9 He said to me, ‘Stand over me and finish me off! I’m very dizzy, even though I’m still alive.’

2 Samuel 1:10 So I stood over him and put him to death, since I knew that he couldn’t live in such a condition. Then I took the crown which was on his head and the bracelet which was on his arm. I have brought them here to my lord.”

2 Samuel 1:11 David then grabbed his own clothes and tore them, as did all the men who were with him.

2 Samuel 1:12 They lamented and wept and fasted until evening because Saul, his son Jonathan, the LORD’s people, and the house of Israel had fallen by the sword.

2 Samuel 1:13 David said to the young man who told this to him, “Where are you from?” He replied, “I am an Amalekite, the son of a resident foreigner.”

2 Samuel 1:14 David replied to him, “How is it that you were not afraid to reach out your hand to destroy the LORD’s anointed?”

2 Samuel 1:15 Then David called one of the soldiers and said, “Come here and strike him down!” So he struck him down, and he died.

2 Samuel 1:16 David said to him, “Your blood be on your own head! Your own mouth has testified against you, saying ‘I have put the LORD’s anointed to death.’“

2 Samuel 1:17 Then David chanted this lament over Saul and his son Jonathan.

2 Samuel 1:18 (He gave instructions that the people of Judah should be taught “The Bow.” Indeed, it is written down in the Book of Yashar.)

2 Samuel 1:19 The beauty of Israel lies slain on your high places! How the mighty have fallen!

2 Samuel 1:20 Don't report it in Gath, don't spread the news in the streets of Ashkelon, or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will celebrate!

2 Samuel 1:21 O mountains of Gilboa, may there be no dew or rain on you, nor fields of grain offerings! For it was there that the shield of warriors was defiled; the shield of Saul lies neglected without oil.

2 Samuel 1:22 From the blood of the slain, from the fat of warriors, the bow of Jonathan was not turned away. The sword of Saul never returned empty.

2 Samuel 1:23 Saul and Jonathan were greatly loved during their lives, and not even in their deaths were they separated. They were swifter than eagles, stronger than lions.

2 Samuel 1:24 O daughters of Israel, weep over Saul, who clothed you in scarlet as well as jewelry, who put gold jewelry on your clothes.

2 Samuel 1:25 How the warriors have fallen in the midst of battle! Jonathan lies slain on your high places!

2 Samuel 1:26 I grieve over you, my brother Jonathan! You were very dear to me. Your love was more special to me than the love of women.

2 Samuel 1:27 How the warriors have fallen! The weapons of war are destroyed!

2 Samuel 2:1 Afterward David inquired of the LORD, "Should I go up to one of the cities of Judah?" The LORD told him, "Go up." David asked, "Where should I go?" The LORD replied, "To Hebron."

2 Samuel 2:2 So David went up, along with his two wives, Ahinoam the Jezreelite and Abigail, formerly the wife of Nabal the Carmelite.

2 Samuel 2:3 David also brought along the men who were with him, each with his family. They settled in the cities of Hebron.

2 Samuel 2:4 The men of Judah came and there they anointed David as king over the people of Judah. David was told, "The people of Jabesh Gilead are the ones who buried Saul."

2 Samuel 2:5 So David sent messengers to the people of Jabesh Gilead and told them, "May you be blessed by the LORD because you have shown this kindness to your lord Saul by burying him.

2 Samuel 2:6 Now may the LORD show you true kindness! I also will reward you, because you have done this deed.

2 Samuel 2:7 Now be courageous and prove to be valiant warriors, for your lord Saul is dead. The people of Judah have anointed me as king over them."

2 Samuel 2:8 Now Abner son of Ner, the general in command of Saul's army, had taken Saul's son Ish-bosheth and had brought him to Mahanaim.

2 Samuel 2:9 He appointed him king over Gilead, the Geshurites, Jezreel, Ephraim, Benjamin, and all Israel.

2 Samuel 2:10 Ish-bosheth son of Saul was forty years old when he began to rule over Israel. He ruled two years. However, the people of Judah followed David.

2 Samuel 2:11 David was king in Hebron over the people of Judah for seven and a half years.

2 Samuel 2:12 Then Abner son of Ner and the servants of Ish-bosheth son of Saul went out from Mahanaim to Gibeon.

2 Samuel 2:13 Joab son of Zeruiah and the servants of David also went out and confronted them at the pool of Gibeon. One group stationed themselves on one side of the pool, and the other group on the other side of the pool.

2 Samuel 2:14 Abner said to Joab, “Let the soldiers get up and fight before us.” Joab said, “So be it!”

2 Samuel 2:15 So they got up and crossed over by number: twelve belonging to Benjamin and to Ish-bosheth son of Saul, and twelve from the servants of David.

2 Samuel 2:16 As they grappled with one another, each one stabbed his opponent with his sword and they fell dead together. So that place is called the Field of Flints; it is in Gibeon.

2 Samuel 2:17 Now the battle was very severe that day; Abner and the men of Israel were overcome by David’s soldiers.

2 Samuel 2:18 The three sons of Zeruiah were there– Joab, Abishai, and Asahel. (Now Asahel was as quick on his feet as one of the gazelles in the field.)

2 Samuel 2:19 Asahel chased Abner, without turning to the right or to the left as he followed Abner.

2 Samuel 2:20 Then Abner turned and asked, “Is that you, Asahel?” He replied, “Yes it is!”

2 Samuel 2:21 Abner said to him, “Turn aside to your right or to your left. Capture one of the soldiers and take his equipment for yourself!” But Asahel was not willing to turn aside from following him.

2 Samuel 2:22 So Abner spoke again to Asahel, “Turn aside from following me! I do not want to strike you to the ground. How then could I show my face in the presence of Joab your brother?”

2 Samuel 2:23 But Asahel refused to turn aside. So Abner struck him in the abdomen with the back end of his spear. The spear came out his back; Asahel collapsed on the spot and died there right before Abner. Everyone who now comes to the place where Asahel fell dead pauses in respect.

2 Samuel 2:24 So Joab and Abishai chased Abner. At sunset they came to the hill of Ammah near Giah on the way to the wilderness of Gibeon.

2 Samuel 2:25 The Benjaminites formed their ranks behind Abner and were like a single army, standing at the top of a certain hill.

2 Samuel 2:26 Then Abner called out to Joab, “Must the sword devour forever? Don’t you realize that this will turn bitter in the end? When will you tell the people to turn aside from pursuing their brothers?”

2 Samuel 2:27 Joab replied, “As surely as God lives, if you had not said this, it would have been morning before the people would have abandoned pursuit of their brothers!”

2 Samuel 2:28 Then Joab blew the ram’s horn and all the people stopped in their tracks. They stopped chasing Israel and ceased fighting.

2 Samuel 2:29 Abner and his men went through the Arabah all that night. They crossed the Jordan River and went through the whole region of Bitron and came to Mahanaim.

2 Samuel 2:30 Now Joab returned from chasing Abner and assembled all the people. Nineteen of David’s soldiers were missing, in addition to Asahel.

2 Samuel 2:31 But David’s soldiers had slaughtered the Benjaminites and Abner’s men– in all, 360 men had died!

2 Samuel 2:32 They took Asahel’s body and buried him in his father’s tomb at Bethlehem. Joab and his men then traveled all that night and reached Hebron by dawn.

2 Samuel 3:1 However, the war was prolonged between the house of Saul and the house of David. David was becoming steadily stronger, while the house of Saul was becoming increasingly weaker.

2 Samuel 3:2 Now sons were born to David in Hebron. His firstborn was Amnon, born to Ahinoam the Jezreelite.

2 Samuel 3:3 His second son was Kileab, born to Abigail the widow of Nabal the Carmelite. His third son was Absalom, the son of Maacah daughter of King Talmai of Geshur.

2 Samuel 3:4 His fourth son was Adonijah, the son of Haggith. His fifth son was Shephatiah, the son of Abitail.

2 Samuel 3:5 His sixth son was Ithream, born to David’s wife Eglah. These sons were all born to David in Hebron.

2 Samuel 3:6 As the war continued between the house of Saul and the house of David, Abner was becoming more influential in the house of Saul.

2 Samuel 3:7 Now Saul had a concubine named Rizpah daughter of Aiah. Ish-bosheth said to Abner, “Why did you have sexual relations with my father’s concubine?”

2 Samuel 3:8 These words of Ish-bosheth really angered Abner and he said, “Am I the head of a dog that belongs to Judah? This very day I am demonstrating loyalty to the house of Saul your father and to his relatives and his friends! I have not betrayed you into the hand of David. Yet you have accused me of sinning with this woman today!

2 Samuel 3:9 God will severely judge Abner if I do not do for David exactly what the LORD has promised him,

2 Samuel 3:10 namely, to transfer the kingdom from the house of Saul and to establish the throne of David over Israel and over Judah all the way from Dan to Beer Sheba!”

2 Samuel 3:11 Ish-bosheth was unable to answer Abner with even a single word because he was afraid of him.

2 Samuel 3:12 Then Abner sent messengers to David saying, “To whom does the land belong? Make an agreement with me, and I will do whatever I can to cause all Israel to turn to you.”

2 Samuel 3:13 So David said, “Good! I will make an agreement with you. I ask only one thing from you. You will not see my face unless you bring Saul’s daughter Michal when you come to visit me.”

2 Samuel 3:14 David sent messengers to Ish-bosheth son of Saul with this demand: “Give me my wife Michal whom I acquired for a hundred Philistine foreskins.”

2 Samuel 3:15 So Ish-bosheth took her from her husband Paltiel son of Laish.

2 Samuel 3:16 Her husband went along behind her, weeping all the way to Bahurim. Finally Abner said to him, “Go back!” So he returned home.

2 Samuel 3:17 Abner advised the elders of Israel, “Previously you were wanting David to be your king.

2 Samuel 3:18 Act now! For the LORD has said to David, ‘By the hand of my servant David I will save my people Israel from the Philistines and from all their enemies.’“

2 Samuel 3:19 Then Abner spoke privately with the Benjaminites. Abner also went to Hebron to inform David privately of all that Israel and the entire house of Benjamin had agreed to.

2 Samuel 3:20 When Abner, accompanied by twenty men, came to David in Hebron, David prepared a banquet for Abner and the men who were with him.

2 Samuel 3:21 Abner said to David, “Let me leave so that I may go and gather all Israel to my lord the king so that they may make an

agreement with you. Then you will rule over all that you desire.” So David sent Abner away, and he left in peace.

2 Samuel 3:22 Now David’s soldiers and Joab were coming back from a raid, bringing a great deal of plunder with them. Abner was no longer with David in Hebron, for David had sent him away and he had left in peace.

2 Samuel 3:23 When Joab and all the army that was with him arrived, Joab was told: “Abner the son of Ner came to the king; he sent him away, and he left in peace!”

2 Samuel 3:24 So Joab went to the king and said, “What have you done? Abner has come to you! Why would you send him away? Now he’s gone on his way!

2 Samuel 3:25 You know Abner the son of Ner! Surely he came here to spy on you and to determine when you leave and when you return and to discover everything that you are doing!”

2 Samuel 3:26 Then Joab left David and sent messengers after Abner. They brought him back from the well of Sirah. (But David was not aware of it.)

2 Samuel 3:27 When Abner returned to Hebron, Joab took him aside at the gate as if to speak privately with him. Joab then stabbed him in the abdomen and killed him, avenging the shed blood of his brother Asahel.

2 Samuel 3:28 When David later heard about this, he said, “I and my kingdom are forever innocent before the LORD of the shed blood of Abner son of Ner!

2 Samuel 3:29 May his blood whirl over the head of Joab and the entire house of his father! May the males of Joab’s house never cease to have someone with a running sore or a skin disease or one who works at the spindle or one who falls by the sword or one who lacks food!”

2 Samuel 3:30 So Joab and his brother Abishai killed Abner, because he had killed their brother Asahel in Gibeon during the battle.

2 Samuel 3:31 David instructed Joab and all the people who were with him, “Tear your clothes! Put on sackcloth! Lament before Abner!” Now King David followed behind the funeral bier.

2 Samuel 3:32 So they buried Abner in Hebron. The king cried loudly over Abner’s grave and all the people wept too.

2 Samuel 3:33 The king chanted the following lament for Abner: “Should Abner have died like a fool?

2 Samuel 3:34 Your hands were not bound, and your feet were not put into irons. You fell the way one falls before criminals.” All the people wept over him again.

2 Samuel 3:35 Then all the people came and encouraged David to eat food while it was still day. But David took an oath saying, “God will

punish me severely if I taste bread or anything whatsoever before the sun sets!”

2 Samuel 3:36 All the people noticed this and it pleased them. In fact, everything the king did pleased all the people.

2 Samuel 3:37 All the people and all Israel realized on that day that the killing of Abner son of Ner was not done at the king’s instigation.

2 Samuel 3:38 Then the king said to his servants, “Do you not realize that a great leader has fallen this day in Israel?

2 Samuel 3:39 Today I am weak, even though I am anointed as king. These men, the sons of Zeruiah, are too much for me to bear! May the LORD punish appropriately the one who has done this evil thing!”

2 Samuel 4:1 When Ish-bosheth the son of Saul heard that Abner had died in Hebron, he was very disheartened, and all Israel was afraid.

2 Samuel 4:2 Now Saul’s son had two men who were in charge of raiding units; one was named Baanah and the other Recab. They were sons of Rimmon the Beerothite, who was a Benjaminite. (Beeroth is regarded as belonging to Benjamin,

2 Samuel 4:3 for the Beerothites fled to Gittaim and have remained there as resident foreigners until the present time.)

2 Samuel 4:4 Now Saul’s son Jonathan had a son who was crippled in both feet. He was five years old when the news about Saul and Jonathan arrived from Jezreel. His nurse picked him up and fled, but in her haste to get away, he fell and was injured. Mephibosheth was his name.

2 Samuel 4:5 Now the sons of Rimmon the Beerothite– Recab and Baanah– went at the hottest part of the day to the home of Ish-bosheth, as he was enjoying his midday rest.

2 Samuel 4:6 They entered the house under the pretense of getting wheat and mortally wounded him in the stomach. Then Recab and his brother Baanah escaped.

2 Samuel 4:7 They had entered the house while Ish-bosheth was resting on his bed in his bedroom. They mortally wounded him and then cut off his head. Taking his head, they traveled on the way of the Arabah all that night.

2 Samuel 4:8 They brought the head of Ish-bosheth to David in Hebron, saying to the king, “Look! The head of Ish-bosheth son of Saul, your enemy who sought your life! The LORD has granted vengeance to my lord the king this day against Saul and his descendants!”

2 Samuel 4:9 David replied to Recab and his brother Baanah, the sons of Rimmon the Beerothite, “As surely as the LORD lives, who has delivered my life from all adversity,

2 Samuel 4:10 when someone told me that Saul was dead– even though he thought he was bringing good news– I seized him and killed him in Ziklag. That was the good news I gave to him!

2 Samuel 4:11 Surely when wicked men have killed an innocent man as he slept in his own house, should I not now require his blood from your hands and remove you from the earth?”

2 Samuel 4:12 So David issued orders to the soldiers and they put them to death. Then they cut off their hands and feet and hung them near the pool in Hebron. But they took the head of Ish-bosheth and buried it in the tomb of Abner in Hebron.

2 Samuel 5:1 All the tribes of Israel came to David at Hebron saying, “Look, we are your very flesh and blood!

2 Samuel 5:2 In the past, when Saul was our king, you were the real leader in Israel. The LORD said to you, ‘You will shepherd my people Israel; you will rule over Israel.’“

2 Samuel 5:3 When all the leaders of Israel came to the king at Hebron, King David made an agreement with them in Hebron before the LORD. They designated David as king over Israel.

2 Samuel 5:4 David was thirty years old when he began to reign and he reigned for forty years.

2 Samuel 5:5 In Hebron he reigned over Judah for seven years and six months, and in Jerusalem he reigned for thirty-three years over all Israel and Judah.

2 Samuel 5:6 Then the king and his men advanced to Jerusalem against the Jebusites who lived in the land. The Jebusites said to David, “You cannot invade this place! Even the blind and the lame will turn you back, saying, ‘David cannot invade this place!’“

2 Samuel 5:7 But David captured the fortress of Zion (that is, the city of David).

2 Samuel 5:8 David said on that day, “Whoever attacks the Jebusites must approach the ‘lame’ and the ‘blind’ who are David’s enemies by going through the water tunnel.” For this reason it is said, “The blind and the lame cannot enter the palace.”

2 Samuel 5:9 So David lived in the fortress and called it the City of David. David built all around it, from the terrace inwards.

2 Samuel 5:10 David’s power grew steadily, for the LORD God who commands armies was with him.

2 Samuel 5:11 King Hiram of Tyre sent messengers to David, along with cedar logs, carpenters, and stonemasons. They built a palace for David.

2 Samuel 5:12 David realized that the LORD had established him as king over Israel and that he had elevated his kingdom for the sake of his people Israel.

2 Samuel 5:13 David married more concubines and wives from Jerusalem after he arrived from Hebron. Even more sons and daughters were born to David.

2 Samuel 5:14 These are the names of children born to him in Jerusalem: Shammua, Shobab, Nathan, Solomon,

2 Samuel 5:15 Ibhar, Elishua, Nepheg, Japhia,

2 Samuel 5:16 Elishama, Eliada, and Eliphelet.

2 Samuel 5:17 When the Philistines heard that David had been designated king over Israel, they all went up to search for David. When David heard about it, he went down to the fortress.

2 Samuel 5:18 Now the Philistines had arrived and spread out in the valley of Rephaim.

2 Samuel 5:19 So David asked the LORD, “Should I march up against the Philistines? Will you hand them over to me?” The LORD said to David, “March up, for I will indeed hand the Philistines over to you.”

2 Samuel 5:20 So David marched against Baal Perazim and defeated them there. Then he said, “The LORD has burst out against my enemies like water bursts out.” So he called the name of that place Baal Perazim.

2 Samuel 5:21 The Philistines abandoned their idols there, and David and his men picked them up.

2 Samuel 5:22 The Philistines again came up and spread out in the valley of Rephaim.

2 Samuel 5:23 So David asked the LORD what he should do. This time the LORD said to him, “Don’t march straight up. Instead, circle around behind them and come against them opposite the trees.

2 Samuel 5:24 When you hear the sound of marching in the tops of the trees, act decisively. For at that moment the LORD is going before you to strike down the army of the Philistines.”

2 Samuel 5:25 David did just as the LORD commanded him, and he struck down the Philistines from Gibeon all the way to Gezer.

2 Samuel 6:1 David again assembled all the best men in Israel, thirty thousand in number.

2 Samuel 6:2 David and all the men who were with him traveled to Baalah in Judah to bring up from there the ark of God which is called by the name of the LORD of hosts, who sits enthroned between the cherubim that are on it.

2 Samuel 6:3 They loaded the ark of God on a new cart and carried it from the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were guiding the new cart.

2 Samuel 6:4 They brought it with the ark of God up from the house of Abinadab on the hill. Ahio was walking in front of the ark,

2 Samuel 6:5 while David and all Israel were energetically celebrating before the LORD, singing and playing various stringed instruments, tambourines, rattles, and cymbals.

2 Samuel 6:6 When they arrived at the threshing floor of Nacon, Uzzah reached out and grabbed hold of the ark of God, because the oxen stumbled.

2 Samuel 6:7 The LORD was so furious with Uzzah, he killed him on the spot for his negligence. He died right there beside the ark of God.

2 Samuel 6:8 David was angry because the LORD attacked Uzzah; so he called that place Perez Uzzah, which remains its name to this very day.

2 Samuel 6:9 David was afraid of the LORD that day and said, “How will the ark of the LORD ever come to me?”

2 Samuel 6:10 So David was no longer willing to bring the ark of the LORD to be with him in the City of David. David left it in the house of Obed-Edom the Gittite.

2 Samuel 6:11 The ark of the LORD remained in the house of Obed-Edom the Gittite for three months. The LORD blessed Obed-Edom and all his family.

2 Samuel 6:12 David was told, “The LORD has blessed the family of Obed-Edom and everything he owns because of the ark of God.” So David went and joyfully brought the ark of God from the house of Obed-Edom to the City of David.

2 Samuel 6:13 Those who carried the ark of the LORD took six steps and then David sacrificed an ox and a fatling calf.

2 Samuel 6:14 Now David, wearing a linen ephod, was dancing with all his strength before the LORD.

2 Samuel 6:15 David and all Israel were bringing up the ark of the LORD, shouting and blowing trumpets.

2 Samuel 6:16 As the ark of the LORD entered the City of David, Saul’s daughter Michal looked out the window. When she saw King David leaping and dancing before the LORD, she despised him.

2 Samuel 6:17 They brought the ark of the LORD and put it in its place in the middle of the tent that David had pitched for it. Then David offered burnt sacrifices and peace offerings before the LORD.

2 Samuel 6:18 When David finished offering the burnt sacrifices and peace offerings, he pronounced a blessing over the people in the name of the LORD of hosts.

2 Samuel 6:19 He then handed out to each member of the entire assembly of Israel, both men and women, a portion of bread, a date cake, and a raisin cake. Then all the people went home.

2 Samuel 6:20 When David went home to pronounce a blessing on his own house, Michal, Saul's daughter, came out to meet him. She said, "How the king of Israel has distinguished himself this day! He has exposed himself today before his servants' slave girls the way a vulgar fool might do!"

2 Samuel 6:21 David replied to Michal, "It was before the LORD! I was celebrating before the LORD, who chose me over your father and his entire family and appointed me as leader over the LORD's people Israel.

2 Samuel 6:22 I am willing to shame and humiliate myself even more than this! But with the slave girls whom you mentioned let me be distinguished!"

2 Samuel 6:23 Now Michal, Saul's daughter, had no children to the day of her death.

2 Samuel 7:1 The king settled into his palace, for the LORD gave him relief from all his enemies on all sides.

2 Samuel 7:2 The king said to Nathan the prophet, "Look! I am living in a palace made from cedar, while the ark of God sits in the middle of a tent."

2 Samuel 7:3 Nathan replied to the king, "You should go and do whatever you have in mind, for the LORD is with you."

2 Samuel 7:4 That night the LORD told Nathan,

2 Samuel 7:5 "Go, tell my servant David: 'This is what the LORD says: Do you really intend to build a house for me to live in?

2 Samuel 7:6 I have not lived in a house from the time I brought the Israelites up from Egypt to the present day. Instead, I was traveling with them and living in a tent.

2 Samuel 7:7 Wherever I moved among all the Israelites, I did not say to any of the leaders whom I appointed to care for my people Israel, "Why have you not built me a house made from cedar?"'

2 Samuel 7:8 "So now, say this to my servant David: 'This is what the LORD of hosts says: I took you from the pasture and from your work as a shepherd to make you leader of my people Israel.

2 Samuel 7:9 I was with you wherever you went, and I defeated all your enemies before you. Now I will make you as famous as the great men of the earth.

2 Samuel 7:10 I will establish a place for my people Israel and settle them there; they will live there and not be disturbed any more. Violent men will not oppress them again, as they did in the beginning

2 Samuel 7:11 and during the time when I appointed judges to lead my people Israel. Instead, I will give you relief from all your enemies. The LORD declares to you that he himself will build a dynastic house for you.

2 Samuel 7:12 When the time comes for you to die, I will raise up your descendant, one of your own sons, to succeed you, and I will establish his kingdom.

2 Samuel 7:13 He will build a house for my name, and I will make his dynasty permanent.

2 Samuel 7:14 I will become his father and he will become my son. When he sins, I will correct him with the rod of men and with wounds inflicted by human beings.

2 Samuel 7:15 But my loyal love will not be removed from him as I removed it from Saul, whom I removed from before you.

2 Samuel 7:16 Your house and your kingdom will stand before me permanently; your dynasty will be permanent.’“

2 Samuel 7:17 Nathan told David all these words that were revealed to him.

2 Samuel 7:18 King David went in, sat before the LORD, and said, “Who am I, O LORD God, and what is my family, that you should have brought me to this point?

2 Samuel 7:19 And you didn’t stop there, O LORD God! You have also spoken about the future of your servant’s family. Is this your usual way of dealing with men, O LORD God?

2 Samuel 7:20 What more can David say to you? You have given your servant special recognition, O LORD God!

2 Samuel 7:21 For the sake of your promise and according to your purpose you have done this great thing in order to reveal it to your servant.

2 Samuel 7:22 Therefore you are great, O LORD God, for there is none like you! There is no God besides you! What we have heard is true!

2 Samuel 7:23 Who is like your people, Israel, a unique nation on the earth? Their God went to claim a nation for himself and to make a name for himself! You did great and awesome acts for your land, before your people whom you delivered for yourself from the Egyptian empire and its gods.

2 Samuel 7:24 You made Israel your very own people for all time. You, O LORD, became their God.

2 Samuel 7:25 So now, O LORD God, make this promise you have made about your servant and his family a permanent reality. Do as you promised,

2 Samuel 7:26 so you may gain lasting fame, as people say, ‘The LORD of hosts is God over Israel!’ The dynasty of your servant David will be established before you,

2 Samuel 7:27 for you, O LORD of hosts, the God of Israel, have told your servant, 'I will build you a dynastic house.' That is why your servant has had the courage to pray this prayer to you.

2 Samuel 7:28 Now, O sovereign LORD, you are the true God! May your words prove to be true! You have made this good promise to your servant!

2 Samuel 7:29 Now be willing to bless your servant's dynasty so that it may stand permanently before you, for you, O sovereign LORD, have spoken. By your blessing may your servant's dynasty be blessed on into the future!"

2 Samuel 8:1 Later David defeated the Philistines and subdued them. David took Metheg Ammah from the Philistines.

2 Samuel 8:2 He defeated the Moabites. He made them lie on the ground and then used a rope to measure them off. He put two-thirds of them to death and spared the other third. The Moabites became David's subjects and brought tribute.

2 Samuel 8:3 David defeated King Hadadezer son of Rehob of Zobah when he came to reestablish his authority over the Euphrates River.

2 Samuel 8:4 David seized from him 1,700 charioteers and 20,000 infantrymen. David cut the hamstrings of all but a hundred of the chariot horses.

2 Samuel 8:5 The Arameans of Damascus came to help King Hadadezer of Zobah, but David killed 22,000 of the Arameans.

2 Samuel 8:6 David placed garrisons in the territory of the Arameans of Damascus; the Arameans became David's subjects and brought tribute. The LORD protected David wherever he campaigned.

2 Samuel 8:7 David took the golden shields that belonged to Hadadezer's servants and brought them to Jerusalem.

2 Samuel 8:8 From Tebah and Berothai, Hadadezer's cities, King David took a great deal of bronze.

2 Samuel 8:9 When King Toi of Hamath heard that David had defeated the entire army of Hadadezer,

2 Samuel 8:10 he sent his son Joram to King David to extend his best wishes and to pronounce a blessing on him for his victory over Hadadezer, for Toi had been at war with Hadadezer. He brought with him various items made of silver, gold, and bronze.

2 Samuel 8:11 King David dedicated these things to the LORD, along with the dedicated silver and gold that he had taken from all the nations that he had subdued,

2 Samuel 8:12 including Aram, Moab, the Ammonites, the Philistines, and Amelek. This also included some of the plunder taken from King Hadadezer son of Rehob of Zobah.

2 Samuel 8:13 David became famous when he returned from defeating the Arameans in the Valley of Salt, he defeated 18,000 in all.

2 Samuel 8:14 He placed garrisons throughout Edom, and all the Edomites became David's subjects. The LORD protected David wherever he campaigned.

2 Samuel 8:15 David reigned over all Israel; he guaranteed justice for all his people.

2 Samuel 8:16 Joab son of Zeruiah was general in command of the army; Jehoshaphat son of Ahilud was secretary;

2 Samuel 8:17 Zadok son of Ahitub and Ahimelech son of Abiathar were priests; Seraiah was scribe;

2 Samuel 8:18 Benaiah son of Jehoida supervised the Kerithites and Pelethites; and David's sons were priests.

2 Samuel 9:1 Then David asked, "Is anyone still left from the family of Saul, so that I may extend kindness to him for the sake of Jonathan?"

2 Samuel 9:2 Now there was a servant from Saul's house named Ziba, so he was summoned to David. The king asked him, "Are you Ziba?" He replied, "At your service."

2 Samuel 9:3 The king asked, "Is there not someone left from Saul's family, that I may extend God's kindness to him?" Ziba said to the king, "One of Jonathan's sons is left; both of his feet are crippled."

2 Samuel 9:4 The king asked him, "Where is he?" Ziba told the king, "He is at the house of Makir son of Ammiel in Lo Debar.

2 Samuel 9:5 So King David had him brought from the house of Makir son of Ammiel in Lo Debar.

2 Samuel 9:6 When Mephibosheth son of Jonathan, the son of Saul, came to David, he bowed low with his face toward the ground. David said, "Mephibosheth?" He replied, "Yes, at your service."

2 Samuel 9:7 David said to him, "Don't be afraid, because I will certainly extend kindness to you for the sake of Jonathan your father. You will be a regular guest at my table."

2 Samuel 9:8 Then Mephibosheth bowed and said, "Of what importance am I, your servant, that you show regard for a dead dog like me?"

2 Samuel 9:9 Then the king summoned Ziba, Saul's attendant, and said to him, "Everything that belonged to Saul and to his entire house I hereby give to your master's grandson.

2 Samuel 9:10 You will cultivate the land for him– you and your sons and your servants. You will bring its produce and it will be food for your master's grandson to eat. But Mephibosheth, your master's grandson, will be a regular guest at my table." (Now Ziba had fifteen sons and twenty servants.)

2 Samuel 9:11 Ziba said to the king, “Your servant will do everything that my lord the king has instructed his servant to do.” So Mephibosheth was a regular guest at David’s table, just as though he were one of the king’s sons.

2 Samuel 9:12 Now Mephibosheth had a young son whose name was Mica. All the members of Ziba’s household were Mephibosheth’s servants.

2 Samuel 9:13 Mephibosheth was living in Jerusalem, for he was a regular guest at the king’s table. But both his feet were crippled.

2 Samuel 10:1 Later the king of the Ammonites died and his son Hanun succeeded him.

2 Samuel 10:2 David said, “I will express my loyalty to Hanun son of Nahash just as his father was loyal to me.” So David sent his servants with a message expressing sympathy over his father’s death. When David’s servants entered the land of the Ammonites,

2 Samuel 10:3 the Ammonite officials said to their lord Hanun, “Do you really think David is trying to honor your father by sending these messengers to express his sympathy? No, David has sent his servants to you to get information about the city and spy on it so they can overthrow it!”

2 Samuel 10:4 So Hanun seized David’s servants and shaved off half of each one’s beard. He cut the lower part of their robes off so that their buttocks were exposed, and then sent them away.

2 Samuel 10:5 Messengers told David what had happened, so he summoned them, for the men were thoroughly humiliated. The king said, “Stay in Jericho until your beards have grown again; then you may come back.”

2 Samuel 10:6 When the Ammonites realized that David was disgusted with them, they sent and hired 20,000 foot soldiers from Aram Beth Rehob and Aram Zobah, in addition to 1,000 men from the king of Maacah and 12,000 men from Ish-tob.

2 Samuel 10:7 When David heard the news, he sent Joab and the entire army to meet them.

2 Samuel 10:8 The Ammonites marched out and were deployed for battle at the entrance of the city gate, while the men from Aram Zobah, Rehob, Ish-tob, and Maacah were by themselves in the field.

2 Samuel 10:9 When Joab saw that the battle would be fought on two fronts, he chose some of Israel’s best men and deployed them against the Arameans.

2 Samuel 10:10 He put his brother Abishai in charge of the rest of the army and they were deployed against the Ammonites.

2 Samuel 10:11 Joab said, “If the Arameans start to overpower me, you come to my rescue. If the Ammonites start to overpower you, I will come to your rescue.

2 Samuel 10:12 Be strong! Let’s fight bravely for the sake of our people and the cities of our God! The LORD will do what he decides is best!”

2 Samuel 10:13 So Joab and his men marched out to do battle with the Arameans, and they fled before him.

2 Samuel 10:14 When the Ammonites saw the Arameans flee, they fled before his brother Abishai and went into the city. Joab withdrew from fighting the Ammonites and returned to Jerusalem.

2 Samuel 10:15 When the Arameans realized that they had been defeated by Israel, they consolidated their forces.

2 Samuel 10:16 Then Hadadezer sent for Arameans from beyond the Euphrates River, and they came to Helam. Shobach, the general in command of Hadadezer’s army, led them.

2 Samuel 10:17 When David was informed, he gathered all Israel, crossed the Jordan River, and came to Helam. The Arameans deployed their forces against David and fought with him.

2 Samuel 10:18 The Arameans fled before Israel. David killed 700 Aramean charioteers and 40,000 foot soldiers. He also struck down Shobach, the general in command of the army, who died there.

2 Samuel 10:19 When all the kings who were subject to Hadadezer saw they were defeated by Israel, they made peace with Israel and became subjects of Israel. The Arameans were no longer willing to help the Ammonites.

2 Samuel 11:1 In the spring of the year, at the time when kings normally conduct wars, David sent out Joab with his officers and the entire Israelite army. They defeated the Ammonites and besieged Rabbah. But David stayed behind in Jerusalem.

2 Samuel 11:2 One evening David got up from his bed and walked around on the roof of his palace. From the roof he saw a woman bathing. Now this woman was very attractive.

2 Samuel 11:3 So David sent someone to inquire about the woman. The messenger said, “Isn’t this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?”

2 Samuel 11:4 David sent some messengers to get her. She came to him and he had sexual relations with her. (Now at that time she was in the process of purifying herself from her menstrual uncleanness.) Then she returned to her home.

2 Samuel 11:5 The woman conceived and then sent word to David saying, “I’m pregnant.”

2 Samuel 11:6 So David sent a message to Joab that said, “Send me Uriah the Hittite.” So Joab sent Uriah to David.

2 Samuel 11:7 When Uriah came to him, David asked about how Joab and the army were doing and how the campaign was going.

2 Samuel 11:8 Then David said to Uriah, “Go down to your home and relax.” When Uriah left the palace, the king sent a gift to him.

2 Samuel 11:9 But Uriah stayed at the door of the palace with all the servants of his lord. He did not go down to his house.

2 Samuel 11:10 So they informed David, “Uriah has not gone down to his house.” So David said to Uriah, “Haven’t you just arrived from a journey? Why haven’t you gone down to your house?”

2 Samuel 11:11 Uriah replied to David, “The ark and Israel and Judah reside in temporary shelters, and my lord Joab and my lord’s soldiers are camping in the open field. Should I go to my house to eat and drink and have marital relations with my wife? As surely as you are alive, I will not do this thing!”

2 Samuel 11:12 So David said to Uriah, “Stay here another day. Tomorrow I will send you back.” So Uriah stayed in Jerusalem both that day and the following one.

2 Samuel 11:13 Then David summoned him. He ate and drank with him, and got him drunk. But in the evening he went out to sleep on his bed with the servants of his lord; he did not go down to his own house.

2 Samuel 11:14 In the morning David wrote a letter to Joab and sent it with Uriah.

2 Samuel 11:15 In the letter he wrote: “Station Uriah in the thick of the battle and then withdraw from him so he will be cut down and killed.”

2 Samuel 11:16 So as Joab kept watch on the city, he stationed Uriah at the place where he knew the best enemy soldiers were.

2 Samuel 11:17 When the men of the city came out and fought with Joab, some of David’s soldiers fell in battle. Uriah the Hittite also died.

2 Samuel 11:18 Then Joab sent a full battle report to David.

2 Samuel 11:19 He instructed the messenger as follows: “When you finish giving the battle report to the king,

2 Samuel 11:20 if the king becomes angry and asks you, ‘Why did you go so close to the city to fight? Didn’t you realize they would shoot from the wall?

2 Samuel 11:21 Who struck down Abimelech the son of Jerub-Besheth? Didn’t a woman throw an upper millstone down on him from the wall so that he died in Thebez? Why did you go so close to the wall?’ just say to him, ‘Your servant Uriah the Hittite is also dead.’“

2 Samuel 11:22 So the messenger departed. When he arrived, he informed David of all the news that Joab had sent with him.

2 Samuel 11:23 The messenger said to David, “The men overpowered us and attacked us in the field. But we forced them to retreat all the way to the door of the city gate.

2 Samuel 11:24 Then the archers shot at your servants from the wall and some of the king’s soldiers died. Your servant Uriah the Hittite is also dead.”

2 Samuel 11:25 David said to the messenger, “Tell Joab, ‘Don’t let this thing upset you. There is no way to anticipate whom the sword will cut down. Press the battle against the city and conquer it.’ Encourage him with these words.”

2 Samuel 11:26 When Uriah’s wife heard that her husband Uriah was dead, she mourned for him.

2 Samuel 11:27 When the time of mourning passed, David had her brought to his palace. She became his wife and she bore him a son. But what David had done upset the LORD.

2 Samuel 12:1 So the LORD sent Nathan to David. When he came to David, Nathan said, “There were two men in a certain city, one rich and the other poor.

2 Samuel 12:2 The rich man had a great many flocks and herds.

2 Samuel 12:3 But the poor man had nothing except for a little lamb he had acquired. He raised it, and it grew up alongside him and his children. It used to eat his food, drink from his cup, and sleep in his arms. It was just like a daughter to him.

2 Samuel 12:4 “When a traveler arrived at the rich man’s home, he did not want to use one of his own sheep or cattle to feed the traveler who had come to visit him. Instead, he took the poor man’s lamb and cooked it for the man who had come to visit him.”

2 Samuel 12:5 Then David became very angry at this man. He said to Nathan, “As surely as the LORD lives, the man who did this deserves to die!

2 Samuel 12:6 Because he committed this cold-hearted crime, he must pay for the lamb four times over!”

2 Samuel 12:7 Nathan said to David, “You are that man! This is what the LORD God of Israel says: ‘I chose you to be king over Israel and I rescued you from the hand of Saul.

2 Samuel 12:8 I gave you your master’s house, and put your master’s wives into your arms. I also gave you the house of Israel and Judah. And if all that somehow seems insignificant, I would have given you so much more as well!

2 Samuel 12:9 Why have you shown contempt for the word of the LORD by doing evil in my sight? You have struck down Uriah the Hittite

with the sword and you have taken his wife as your own! You have killed him with the sword of the Ammonites.

2 Samuel 12:10 So now the sword will never depart from your house. For you have despised me by taking the wife of Uriah the Hittite as your own!’

2 Samuel 12:11 This is what the LORD says: ‘I am about to bring disaster on you from inside your own household! Right before your eyes I will take your wives and hand them over to your companion. He will have sexual relations with your wives in broad daylight!

2 Samuel 12:12 Although you have acted in secret, I will do this thing before all Israel, and in broad daylight.’“

2 Samuel 12:13 Then David exclaimed to Nathan, “I have sinned against the LORD!” Nathan replied to David, “Yes, and the LORD has forgiven your sin. You are not going to die.

2 Samuel 12:14 Nonetheless, because you have treated the LORD with such contempt in this matter, the son who has been born to you will certainly die.”

2 Samuel 12:15 Then Nathan went to his home. The LORD struck the child that Uriah’s wife had borne to David, and the child became very ill.

2 Samuel 12:16 Then David prayed to God for the child and fasted. He would even go and spend the night lying on the ground.

2 Samuel 12:17 The elders of his house stood over him and tried to lift him from the ground, but he was unwilling, and refused to eat food with them.

2 Samuel 12:18 On the seventh day the child died. But the servants of David were afraid to inform him that the child had died, for they said, “While the child was still alive he would not listen to us when we spoke to him. How can we tell him that the child is dead? He will do himself harm!”

2 Samuel 12:19 When David saw that his servants were whispering to one another, he realized that the child was dead. So David asked his servants, “Is the child dead?” They replied, “Yes, he’s dead.”

2 Samuel 12:20 So David got up from the ground, bathed, put on oil, and changed his clothes. He went to the house of the LORD and worshiped. Then, when he entered his palace, he requested that food be brought to him, and he ate.

2 Samuel 12:21 His servants said to him, “What is this that you have done? While the child was still alive, you fasted and wept. Once the child was dead you got up and ate food!”

2 Samuel 12:22 He replied, “While the child was still alive, I fasted and wept because I thought, ‘Perhaps the LORD will show pity and the child will live.

2 Samuel 12:23 But now he is dead. Why should I fast? Am I able to bring him back? I will go to him, but he cannot return to me!"‍"

2 Samuel 12:24 So David comforted his wife Bathsheba. He went to her and had marital relations with her. She gave birth to a son, and David named him Solomon. Now the LORD loved the child

2 Samuel 12:25 and sent word through Nathan the prophet that he should be named Jedidiah for the LORD's sake.

2 Samuel 12:26 So Joab fought against Rabbah of the Ammonites and captured the royal city.

2 Samuel 12:27 Joab then sent messengers to David, saying, "I have fought against Rabbah and have captured the water supply of the city.

2 Samuel 12:28 So now assemble the rest of the army and besiege the city and capture it. Otherwise I will capture the city and it will be named for me."

2 Samuel 12:29 So David assembled all the army and went to Rabbah and fought against it and captured it.

2 Samuel 12:30 He took the crown of their king from his head– it was gold, weighed about seventy-five pounds, and held a precious stone– and it was placed on David's head. He also took from the city a great deal of plunder.

2 Samuel 12:31 He removed the people who were in it and made them do hard labor with saws, iron picks, and iron axes, putting them to work at the brick kiln. This was his policy with all the Ammonite cities. Then David and all the army returned to Jerusalem.

2 Samuel 13:1 Now David's son Absalom had a beautiful sister named Tamar. In the course of time David's son Amnon fell madly in love with her.

2 Samuel 13:2 But Amnon became frustrated because he was so lovesick over his sister Tamar. For she was a virgin, and to Amnon it seemed out of the question to do anything to her.

2 Samuel 13:3 Now Amnon had a friend named Jonadab, the son of David's brother Shimeah. Jonadab was a very crafty man.

2 Samuel 13:4 He asked Amnon, "Why are you, the king's son, so depressed every morning? Can't you tell me?" So Amnon said to him, "I'm in love with Tamar the sister of my brother Absalom."

2 Samuel 13:5 Jonadab replied to him, "Lie down on your bed and pretend to be sick. When your father comes in to see you, say to him, 'Please let my sister Tamar come in so she can fix some food for me. Let her prepare the food in my sight so I can watch. Then I will eat from her hand.'"

2 Samuel 13:6 So Amnon lay down and pretended to be sick. When the king came in to see him, Amnon said to the king, "Please let my sister

Tamar come in so she can make a couple of cakes in my sight. Then I will eat from her hand."

2 Samuel 13:7 So David sent Tamar to the house saying, "Please go to the house of Amnon your brother and prepare some food for him."

2 Samuel 13:8 So Tamar went to the house of Amnon her brother, who was lying down. She took the dough, kneaded it, made some cakes while he watched, and baked them.

2 Samuel 13:9 But when she took the pan and set it before him, he refused to eat. Instead Amnon said, "Get everyone out of here!" So everyone left.

2 Samuel 13:10 Then Amnon said to Tamar, "Bring the cakes into the bedroom; then I will eat from your hand." So Tamar took the cakes that she had prepared and brought them to her brother Amnon in the bedroom.

2 Samuel 13:11 As she brought them to him to eat, he grabbed her and said to her, "Come on! Get in bed with me, my sister!"

2 Samuel 13:12 But she said to him, "No, my brother! Don't humiliate me! This just isn't done in Israel! Don't do this foolish thing!

2 Samuel 13:13 How could I ever be rid of my humiliation? And you would be considered one of the fools in Israel! Just speak to the king, for he will not withhold me from you."

2 Samuel 13:14 But he refused to listen to her. He overpowered her and humiliated her by raping her.

2 Samuel 13:15 Then Amnon greatly despised her. His disdain toward her surpassed the love he had previously felt toward her. Amnon said to her, "Get up and leave!"

2 Samuel 13:16 But she said to him, "No I won't, for sending me away now would be worse than what you did to me earlier!" But he refused to listen to her.

2 Samuel 13:17 He called his personal attendant and said to him, "Take this woman out of my sight and lock the door behind her!"

2 Samuel 13:18 (Now she was wearing a long robe, for this is what the king's virgin daughters used to wear.) So Amnon's attendant removed her and bolted the door behind her.

2 Samuel 13:19 Then Tamar put ashes on her head and tore the long robe she was wearing. She put her hands on her head and went on her way, wailing as she went.

2 Samuel 13:20 Her brother Absalom said to her, "Was Amnon your brother with you? Now be quiet, my sister. He is your brother. Don't take it so seriously!" Tamar, devastated, lived in the house of her brother Absalom.

2 Samuel 13:21 Now King David heard about all these things and was very angry.

2 Samuel 13:22 But Absalom said nothing to Amnon, either bad or good, yet Absalom hated Amnon because he had humiliated his sister Tamar.

2 Samuel 13:23 Two years later Absalom’s sheepshearers were in Baal Hazor, near Ephraim. Absalom invited all the king’s sons.

2 Samuel 13:24 Then Absalom went to the king and said, “My shearers have begun their work. Let the king and his servants go with me.”

2 Samuel 13:25 But the king said to Absalom, “No, my son. We shouldn’t all go. We shouldn’t burden you in that way.” Though Absalom pressed him, the king was not willing to go. Instead, David blessed him.

2 Samuel 13:26 Then Absalom said, “If you will not go, then let my brother Amnon go with us.” The king replied to him, “Why should he go with you?”

2 Samuel 13:27 But when Absalom pressed him, he sent Amnon and all the king’s sons along with him.

2 Samuel 13:28 Absalom instructed his servants, “Look! When Amnon is drunk and I say to you, ‘Strike Amnon down,’ kill him then and there. Don’t fear! Is it not I who have given you these instructions? Be strong and courageous!”

2 Samuel 13:29 So Absalom’s servants did to Amnon exactly what Absalom had instructed. Then all the king’s sons got up; each one rode away on his mule and fled.

2 Samuel 13:30 While they were still on their way, the following report reached David: “Absalom has killed all the king’s sons; not one of them is left!”

2 Samuel 13:31 Then the king stood up and tore his garments and lay down on the ground. All his servants were standing there with torn garments as well.

2 Samuel 13:32 Jonadab, the son of David’s brother Shimeah, said, “My lord should not say, ‘They have killed all the young men who are the king’s sons.’ For only Amnon is dead. This is what Absalom has talked about from the day that Amnon humiliated his sister Tamar.

2 Samuel 13:33 Now don’t let my lord the king be concerned about the report that has come saying, ‘All the king’s sons are dead.’ It is only Amnon who is dead.”

2 Samuel 13:34 In the meantime Absalom fled. When the servant who was the watchman looked up, he saw many people coming from the west on a road beside the hill.

2 Samuel 13:35 Jonadab said to the king, “Look! The king’s sons have come! It’s just as I said!”

2 Samuel 13:36 Just as he finished speaking, the king’s sons arrived, wailing and weeping. The king and all his servants wept loudly as well.

2 Samuel 13:37 But Absalom fled and went to King Talmai son of Ammihud of Geshur. And David grieved over his son every day.

2 Samuel 13:38 After Absalom fled and went to Geshur, he remained there for three years.

2 Samuel 13:39 The king longed to go to Absalom, for he had since been consoled over the death of Amnon.

2 Samuel 14:1 Now Joab son of Zeruiah realized that the king longed to see Absalom.

2 Samuel 14:2 So Joab sent to Tekoa and brought from there a wise woman. He told her, “Pretend to be in mourning and put on garments for mourning. Don’t anoint yourself with oil. Instead, act like a woman who has been mourning for the dead for some time.

2 Samuel 14:3 Go to the king and speak to him in the following fashion.” Then Joab told her what to say.

2 Samuel 14:4 So the Tekoan woman went to the king. She bowed down with her face to the ground in deference to him and said, “Please help me, O king!”

2 Samuel 14:5 The king replied to her, “What do you want?” She answered, “I am a widow; my husband is dead.

2 Samuel 14:6 Your servant has two sons. When the two of them got into a fight in the field, there was no one present who could intervene. One of them struck the other and killed him.

2 Samuel 14:7 Now the entire family has risen up against your servant, saying, ‘Turn over the one who struck down his brother, so that we can execute him and avenge the death of his brother whom he killed. In so doing we will also destroy the heir.’ They want to extinguish my remaining coal, leaving no one on the face of the earth to carry on the name of my husband.”

2 Samuel 14:8 Then the king told the woman, “Go to your home. I will give instructions concerning your situation.”

2 Samuel 14:9 The Tekoan woman said to the king, “My lord the king, let any blame fall on me and on the house of my father. But let the king and his throne be innocent!”

2 Samuel 14:10 The king said, “Bring to me whoever speaks to you, and he won’t bother you again!”

2 Samuel 14:11 She replied, “In that case, let the king invoke the name of the LORD your God so that the avenger of blood may not kill! Then they will not destroy my son!” He replied, “As surely as the LORD lives, not a single hair of your son’s head will fall to the ground.”

2 Samuel 14:12 Then the woman said, “Please permit your servant to speak to my lord the king about another matter.” He replied, “Tell me.”

2 Samuel 14:13 The woman said, “Why have you devised something like this against God’s people? When the king speaks in this fashion, he makes himself guilty, for the king has not brought back the one he has banished.

2 Samuel 14:14 Certainly we must die, and are like water spilled on the ground that cannot be gathered up again. But God does not take away life; instead he devises ways for the banished to be restored.

2 Samuel 14:15 I have now come to speak with my lord the king about this matter, because the people have made me fearful. But your servant said, ‘I will speak to the king! Perhaps the king will do what his female servant asks.

2 Samuel 14:16 Yes! The king may listen and deliver his female servant from the hand of the man who seeks to remove both me and my son from the inheritance God has given us!’

2 Samuel 14:17 So your servant said, ‘May the word of my lord the king be my security, for my lord the king is like the angel of God when it comes to deciding between right and wrong! May the LORD your God be with you!’“

2 Samuel 14:18 Then the king replied to the woman, “Don’t hide any information from me when I question you.” The woman said, “Let my lord the king speak!”

2 Samuel 14:19 The king said, “Did Joab put you up to all of this?” The woman answered, “As surely as you live, my lord the king, there is no deviation to the right or to the left from all that my lord the king has said. For your servant Joab gave me instructions. He has put all these words in your servant’s mouth.

2 Samuel 14:20 Your servant Joab did this so as to change this situation. But my lord has wisdom like that of the angel of God, and knows everything that is happening in the land.”

2 Samuel 14:21 Then the king said to Joab, “All right! I will do this thing! Go and bring back the young man Absalom!

2 Samuel 14:22 Then Joab bowed down with his face toward the ground and thanked the king. Joab said, “Today your servant knows that I have found favor in your sight, my lord the king, because the king has granted the request of your servant!”

2 Samuel 14:23 So Joab got up and went to Geshur and brought Absalom back to Jerusalem.

2 Samuel 14:24 But the king said, “Let him go over to his own house. He may not see my face.” So Absalom went over to his own house; he did not see the king’s face.

2 Samuel 14:25 Now in all Israel everyone acknowledged that there was no man as handsome as Absalom. From the sole of his feet to the top of his head he was perfect in appearance.

2 Samuel 14:26 When he would shave his head– at the end of every year he used to shave his head, for it grew too long and he would shave it– he used to weigh the hair of his head at three pounds according to the king’s weight.

2 Samuel 14:27 Absalom had three sons and one daughter, whose name was Tamar. She was a very attractive woman.

2 Samuel 14:28 Absalom lived in Jerusalem for two years without seeing the king’s face.

2 Samuel 14:29 Then Absalom sent a message to Joab asking him to send him to the king, but Joab was not willing to come to him. So he sent a second message to him, but he still was not willing to come.

2 Samuel 14:30 So he said to his servants, “Look, Joab has a portion of field adjacent to mine and he has some barley there. Go and set it on fire.” So Absalom’s servants set Joab’s portion of the field on fire.

2 Samuel 14:31 Then Joab got up and came to Absalom’s house. He said to him, “Why did your servants set my portion of field on fire?”

2 Samuel 14:32 Absalom said to Joab, “Look, I sent a message to you saying, ‘Come here so that I can send you to the king with this message: “Why have I come from Geshur? It would be better for me if I were still there.”‘ Let me now see the face of the king. If I am at fault, let him put me to death!”

2 Samuel 14:33 So Joab went to the king and informed him. The king summoned Absalom, and he came to the king. Absalom bowed down before the king with his face toward the ground and the king kissed him.

2 Samuel 15:1 Some time later Absalom managed to acquire a chariot and horses, as well as fifty men to serve as his royal guard.

2 Samuel 15:2 Now Absalom used to get up early and stand beside the road that led to the city gate. Whenever anyone came by who had a complaint to bring to the king for arbitration, Absalom would call out to him, “What city are you from?” The person would answer, “I, your servant, am from one of the tribes of Israel.”

2 Samuel 15:3 Absalom would then say to him, “Look, your claims are legitimate and appropriate. But there is no representative of the king who will listen to you.”

2 Samuel 15:4 Absalom would then say, “If only they would make me a judge in the land! Then everyone who had a judicial complaint could come to me and I would make sure he receives a just settlement.”

2 Samuel 15:5 When someone approached to bow before him, Absalom would extend his hand and embrace him and kiss him.

2 Samuel 15:6 Absalom acted this way toward everyone in Israel who came to the king for justice. In this way Absalom won the loyalty of the citizens of Israel.

2 Samuel 15:7 After four years Absalom said to the king, “Let me go and repay my vow that I made to the LORD while I was in Hebron.

2 Samuel 15:8 For I made this vow when I was living in Geshur in Aram: ‘If the LORD really does allow me to return to Jerusalem, I will serve the LORD.’“

2 Samuel 15:9 The king replied to him, “Go in peace.” So Absalom got up and went to Hebron.

2 Samuel 15:10 Then Absalom sent spies through all the tribes of Israel who said, “When you hear the sound of the horn, you may assume that Absalom rules in Hebron.”

2 Samuel 15:11 Now two hundred men had gone with Absalom from Jerusalem. Since they were invited, they went naively and were unaware of what Absalom was planning.

2 Samuel 15:12 While he was offering sacrifices, Absalom sent for Ahithophel the Gilonite, David’s adviser, to come from his city, Giloh. The conspiracy was gaining momentum, and the people were starting to side with Absalom.

2 Samuel 15:13 Then a messenger came to David and reported, “The men of Israel are loyal to Absalom!”

2 Samuel 15:14 So David said to all his servants who were with him in Jerusalem, “Come on! Let’s escape! Otherwise no one will be delivered from Absalom! Go immediately, or else he will quickly overtake us and bring disaster on us and kill the city’s residents with the sword.”

2 Samuel 15:15 The king’s servants replied to the king, “We will do whatever our lord the king decides.”

2 Samuel 15:16 So the king and all the members of his royal court set out on foot, though the king left behind ten concubines to attend to the palace.

2 Samuel 15:17 The king and all the people set out on foot, pausing at a spot some distance away.

2 Samuel 15:18 All his servants were leaving with him, along with all the Kerethites, all the Pelethites, and all the Gittites– some six hundred men who had come on foot from Gath. They were leaving with the king.

2 Samuel 15:19 Then the king said to Ittai the Gittite, “Why should you come with us? Go back and stay with the new king, for you are a foreigner and an exile from your own country.

2 Samuel 15:20 It seems like you arrived just yesterday. Today should I make you wander around by going with us? I go where I must go. But as for you, go back and take your men with you. May genuine loyal love protect you!”

2 Samuel 15:21 But Ittai replied to the king, “As surely as the LORD lives and as my lord the king lives, wherever my lord the king is, whether dead or alive, there I will be as well!”

2 Samuel 15:22 So David said to Ittai, “Come along then.” So Ittai the Gittite went along, accompanied by all his men and all the dependents who were with him.

2 Samuel 15:23 All the land was weeping loudly as all these people were leaving. As the king was crossing over the Kidron Valley, all the people were leaving on the road that leads to the desert.

2 Samuel 15:24 Zadok and all the Levites who were with him were carrying the ark of the covenant of God. When they positioned the ark of God, Abiathar offered sacrifices until all the people had finished leaving the city.

2 Samuel 15:25 Then the king said to Zadok, “Take the ark of God back to the city. If I find favor in the LORD’s sight he will bring me back and enable me to see both it and his dwelling place again.

2 Samuel 15:26 However, if he should say, ‘I do not take pleasure in you,’ then he will deal with me in a way that he considers appropriate.”

2 Samuel 15:27 The king said to Zadok the priest, “Are you a seer? Go back to the city in peace! Your son Ahimaaz and Abiathar’s son Jonathan may go with you and Abiathar.

2 Samuel 15:28 Look, I will be waiting at the fords of the desert until word from you reaches me.”

2 Samuel 15:29 So Zadok and Abiathar took the ark of God back to Jerusalem and remained there.

2 Samuel 15:30 As David was going up the Mount of Olives, he was weeping as he went; his head was covered and his feet were bare. All the people who were with him also had their heads covered and were weeping as they went up.

2 Samuel 15:31 Now David had been told, “Ahithophel has sided with the conspirators who are with Absalom. So David prayed, “Make the advice of Ahithophel foolish, O LORD!”

2 Samuel 15:32 When David reached the summit, where he used to worship God, Hushai the Arkite met him with his clothes torn and dirt on his head.

2 Samuel 15:33 David said to him, “If you leave with me you will be a burden to me.

2 Samuel 15:34 But you will be able to counter the advice of Ahithophel if you go back to the city and say to Absalom, ‘I will be your servant, O king! Previously I was your father’s servant, and now I will be your servant.’

2 Samuel 15:35 Zadok and Abiathar the priests will be there with you. Everything you hear in the king’s palace you must tell Zadok and Abiathar the priests.

2 Samuel 15:36 Furthermore, their two sons are there with them, Zadok’s son Ahimaaz and Abiathar’s son Jonathan. You must send them to me with any information you hear.”

2 Samuel 15:37 So David’s friend Hushai arrived in the city, just as Absalom was entering Jerusalem.

2 Samuel 16:1 When David had gone a short way beyond the summit, Ziba the servant of Mephibosheth was there to meet him. He had a couple of donkeys that were saddled, and on them were two hundred loaves of bread, a hundred raisin cakes, a hundred baskets of summer fruit, and a container of wine.

2 Samuel 16:2 The king asked Ziba, “Why did you bring these things?” Ziba replied, “The donkeys are for the king’s family to ride on, the loaves of bread and the summer fruit are for the attendants to eat, and the wine is for those who get exhausted in the desert.”

2 Samuel 16:3 The king asked, “Where is your master’s grandson?” Ziba replied to the king, “He remains in Jerusalem, for he said, ‘Today the house of Israel will give back to me my grandfather’s kingdom.’“

2 Samuel 16:4 The king said to Ziba, “Everything that was Mephibosheth’s now belongs to you.” Ziba replied, “I bow before you. May I find favor in your sight, my lord the king.”

2 Samuel 16:5 Then King David reached Bahurim. There a man from Saul’s extended family named Shimei son of Gera came out, yelling curses as he approached.

2 Samuel 16:6 He threw stones at David and all of King David’s servants, as well as all the people and the soldiers who were on his right and on his left.

2 Samuel 16:7 As he yelled curses, Shimei said, “Leave! Leave! You man of bloodshed, you wicked man!

2 Samuel 16:8 The LORD has punished you for all the spilled blood of the house of Saul, in whose place you rule. Now the LORD has given the kingdom into the hand of your son Absalom. Disaster has overtaken you, for you are a man of bloodshed!”

2 Samuel 16:9 Then Abishai son of Zeruiah said to the king, “Why should this dead dog curse my lord the king? Let me go over and cut off his head!”

2 Samuel 16:10 But the king said, “What do we have in common, you sons of Zeruiah? If he curses because the LORD has said to him, ‘Curse David!’, who can say to him, ‘Why have you done this?’“

2 Samuel 16:11 Then David said to Abishai and to all his servants, “My own son, my very own flesh and blood, is trying to take my life. So

also now this Benjaminite! Leave him alone so that he can curse, for the LORD has spoken to him.

2 Samuel 16:12 Perhaps the LORD will notice my affliction and this day grant me good in place of his curse.”

2 Samuel 16:13 So David and his men went on their way. But Shimei kept going along the side of the hill opposite him, yelling curses as he threw stones and dirt at them.

2 Samuel 16:14 The king and all the people who were with him arrived exhausted at their destination, where David refreshed himself.

2 Samuel 16:15 Now when Absalom and all the men of Israel arrived in Jerusalem, Ahithophel was with him.

2 Samuel 16:16 When David’s friend Hushai the Arkite came to Absalom, Hushai said to him, “Long live the king! Long live the king!”

2 Samuel 16:17 Absalom said to Hushai, “Do you call this loyalty to your friend? Why didn’t you go with your friend?”

2 Samuel 16:18 Hushai replied to Absalom, “No, I will be loyal to the one whom the LORD, these people, and all the men of Israel have chosen.

2 Samuel 16:19 Moreover, whom should I serve? Should it not be his son? Just as I served your father, so I will serve you.”

2 Samuel 16:20 Then Absalom said to Ahithophel, “Give us your advice. What should we do?”

2 Samuel 16:21 Ahithophel replied to Absalom, “Have sex with your father’s concubines whom he left to care for the palace. All Israel will hear that you have made yourself repulsive to your father. Then your followers will be motivated to support you.”

2 Samuel 16:22 So they pitched a tent for Absalom on the roof, and Absalom had sex with his father’s concubines in the sight of all Israel.

2 Samuel 16:23 In those days Ahithophel’s advice was considered as valuable as a prophetic revelation. Both David and Absalom highly regarded the advice of Ahithophel.

2 Samuel 17:1 Ahithophel said to Absalom, “Let me pick out twelve thousand men. Then I will go and pursue David this very night.

2 Samuel 17:2 When I catch up with him he will be exhausted and worn out. I will rout him, and the entire army that is with him will flee. I will kill only the king

2 Samuel 17:3 and will bring the entire army back to you. In exchange for the life of the man you are seeking, you will get back everyone. The entire army will return unharmed.”

2 Samuel 17:4 This seemed like a good idea to Absalom and to all the leaders of Israel.

2 Samuel 17:5 But Absalom said, “Call for Hushai the Arkite, and let’s hear what he has to say.”

2 Samuel 17:6 So Hushai came to Absalom. Absalom said to him, “Here is what Ahithophel has advised. Should we follow his advice? If not, what would you recommend?”

2 Samuel 17:7 Hushai replied to Absalom, “Ahithophel’s advice is not sound this time.”

2 Samuel 17:8 Hushai went on to say, “You know your father and his men– they are soldiers and are as dangerous as a bear out in the wild that has been robbed of her cubs. Your father is an experienced soldier; he will not stay overnight with the army.

2 Samuel 17:9 At this very moment he is hiding out in one of the caves or in some other similar place. If it should turn out that he attacks our troops first, whoever hears about it will say, ‘Absalom’s army has been slaughtered!’

2 Samuel 17:10 If that happens even the bravest soldier– one who is lion-hearted– will virtually melt away. For all Israel knows that your father is a warrior and that those who are with him are brave.

2 Samuel 17:11 My advice therefore is this: Let all Israel from Dan to Beer Sheba– in number like the sand by the sea!– be mustered to you, and you lead them personally into battle.

2 Samuel 17:12 We will come against him wherever he happens to be found. We will descend on him like the dew falls on the ground. Neither he nor any of the men who are with him will be spared alive– not one of them!

2 Samuel 17:13 If he regroups in a city, all Israel will take up ropes to that city and drag it down to the valley, so that not a single pebble will be left there!”

2 Samuel 17:14 Then Absalom and all the men of Israel said, “The advice of Hushai the Arkite sounds better than the advice of Ahithophel.” Now the LORD had decided to frustrate the sound advice of Ahithophel, so that the LORD could bring disaster on Absalom.

2 Samuel 17:15 Then Hushai reported to Zadok and Abiathar the priests, “Here is what Ahithophel has advised Absalom and the leaders of Israel to do, and here is what I have advised.

2 Samuel 17:16 Now send word quickly to David and warn him, “Don’t spend the night at the fords of the desert tonight. Instead, be sure you cross over, or else the king and everyone who is with him may be overwhelmed.”

2 Samuel 17:17 Now Jonathan and Ahimaaz were staying in En Rogel. A female servant would go and inform them, and they would then go and inform King David. It was not advisable for them to be seen going into the city.

2 Samuel 17:18 But a young man saw them on one occasion and informed Absalom. So the two of them quickly departed and went to the house of a man in Bahurim. There was a well in his courtyard, and they got down in it.

2 Samuel 17:19 His wife then took the covering and spread it over the top of the well and scattered some grain over it. No one was aware of what she had done.

2 Samuel 17:20 When the servants of Absalom approached the woman at her home, they asked, “Where are Ahimaaz and Jonathan?” The woman replied to them, “They crossed over the stream.” Absalom’s men searched but did not find them, so they returned to Jerusalem.

2 Samuel 17:21 After the men had left, Ahimaaz and Jonathan climbed out of the well. Then they left and informed King David. They advised David, “Get up and cross the stream quickly, for Ahithophel has devised a plan to catch you.”

2 Samuel 17:22 So David and all the people who were with him got up and crossed the Jordan River. By dawn there was not one person left who had not crossed the Jordan.

2 Samuel 17:23 When Ahithophel realized that his advice had not been followed, he saddled his donkey and returned to his house in his hometown. After setting his household in order, he hanged himself. So he died and was buried in the grave of his father.

2 Samuel 17:24 Meanwhile David had gone to Mahanaim, while Absalom and all the men of Israel had crossed the Jordan River.

2 Samuel 17:25 Absalom had made Amasa general in command of the army in place of Joab. (Now Amasa was the son of an Israelite man named Jether, who had married Abigail the daughter of Nahash and sister of Zeruiah, Joab’s mother.)

2 Samuel 17:26 The army of Israel and Absalom camped in the land of Gilead.

2 Samuel 17:27 When David came to Mahanaim, Shobi the son of Nahash from Rabbah of the Ammonites, Makir the son of Ammiel from Lo Debar, and Barzillai the Gileadite from Rogelim

2 Samuel 17:28 brought bedding, basins, and pottery utensils. They also brought food for David and all who were with him, including wheat, barley, flour, roasted grain, beans, lentils,

2 Samuel 17:29 honey, curds, flocks, and cheese. For they said, “The people are no doubt hungry, tired, and thirsty there in the desert.”

2 Samuel 18:1 David assembled the army that was with him. He appointed leaders of thousands and leaders of hundreds.

2 Samuel 18:2 David then sent out the army– a third under the leadership of Joab, a third under the leadership of Joab’s brother Abishai

son of Zeruiah, and a third under the leadership of Ittai the Gittite. The king said to the troops, “I too will indeed march out with you.”

2 Samuel 18:3 But the soldiers replied, “You should not do this! For if we should have to make a rapid retreat, they won’t be too concerned about us. Even if half of us should die, they won’t be too concerned about us. But you are like ten thousand of us! So it is better if you remain in the city for support.”

2 Samuel 18:4 Then the king said to them, “I will do whatever seems best to you.” So the king stayed beside the city gate, while all the army marched out by hundreds and by thousands.

2 Samuel 18:5 The king gave this order to Joab, Abishai, and Ittai: “For my sake deal gently with the young man Absalom.” Now the entire army was listening when the king gave all the leaders this order concerning Absalom.

2 Samuel 18:6 Then the army marched out to the field to fight against Israel. The battle took place in the forest of Ephraim.

2 Samuel 18:7 The army of Israel was defeated there by David’s men. The slaughter there was great that day– 20,000 soldiers were killed.

2 Samuel 18:8 The battle there was spread out over the whole area, and the forest consumed more soldiers than the sword devoured that day.

2 Samuel 18:9 Then Absalom happened to come across David’s men. Now as Absalom was riding on his mule, it went under the branches of a large oak tree. His head got caught in the oak and he was suspended in midair, while the mule he had been riding kept going.

2 Samuel 18:10 When one of the men saw this, he reported it to Joab saying, “I saw Absalom hanging in an oak tree.

2 Samuel 18:11 Joab replied to the man who was telling him this, “What! You saw this? Why didn’t you strike him down right on the spot? I would have given you ten pieces of silver and a commemorative belt!”

2 Samuel 18:12 The man replied to Joab, “Even if I were receiving a thousand pieces of silver, I would not strike the king’s son! In our very presence the king gave this order to you and Abishai and Ittai, ‘Protect the young man Absalom for my sake.’

2 Samuel 18:13 If I had acted at risk of my own life– and nothing is hidden from the king!– you would have abandoned me.”

2 Samuel 18:14 Joab replied, “I will not wait around like this for you!” He took three spears in his hand and thrust them into the middle of Absalom while he was still alive in the middle of the oak tree.

2 Samuel 18:15 Then ten soldiers who were Joab’s armor bearers struck Absalom and finished him off.

2 Samuel 18:16 Then Joab blew the trumpet and the army turned back from chasing Israel, for Joab had called for the army to halt.

2 Samuel 18:17 They took Absalom, threw him into a large pit in the forest, and stacked a huge pile of stones over him. In the meantime all the Israelite soldiers fled to their homes.

2 Samuel 18:18 Prior to this Absalom had set up a monument and dedicated it to himself in the King's Valley, reasoning "I have no son who will carry on my name." He named the monument after himself, and to this day it is known as Absalom's Memorial.

2 Samuel 18:19 Then Ahimaaz the son of Zadok said, "Let me run and give the king the good news that the LORD has vindicated him before his enemies."

2 Samuel 18:20 But Joab said to him, "You will not be a bearer of good news today. You will bear good news some other day, but not today, for the king's son is dead."

2 Samuel 18:21 Then Joab said to the Cushite, "Go and tell the king what you have seen." After bowing to Joab, the Cushite ran off.

2 Samuel 18:22 Ahimaaz the son of Zadok again spoke to Joab, "Whatever happens, let me go after the Cushite." But Joab said, "Why is it that you want to go, my son? You have no good news that will bring you a reward."

2 Samuel 18:23 But he said, "Whatever happens, I want to go!" So Joab said to him, "Then go!" So Ahimaaz ran by the way of the Jordan plain, and he passed the Cushite.

2 Samuel 18:24 Now David was sitting between the inner and outer gates, and the watchman went up to the roof over the gate at the wall. When he looked, he saw a man running by himself.

2 Samuel 18:25 So the watchman called out and informed the king. The king said, "If he is by himself, he brings good news." The runner came ever closer.

2 Samuel 18:26 Then the watchman saw another man running. The watchman called out to the gatekeeper, "There is another man running by himself." The king said, "This one also is bringing good news."

2 Samuel 18:27 The watchman said, "It appears to me that the first runner is Ahimaaz son of Zadok." The king said, "He is a good man, and he comes with good news."

2 Samuel 18:28 Then Ahimaaz called out and said to the king, "Greetings!" He bowed down before the king with his face toward the ground and said, "May the LORD your God be praised because he has defeated the men who opposed my lord the king!"

2 Samuel 18:29 The king replied, "How is the young man Absalom?" Ahimaaz replied, "I saw a great deal of confusion when Joab was sending the king's servant and me, your servant, but I don't know what it was all about."

2 Samuel 18:30 The king said, “Turn aside and take your place here.” So he turned aside and waited.

2 Samuel 18:31 Then the Cushite arrived and said, “May my lord the king now receive the good news! The LORD has vindicated you today and delivered you from the hand of all who have rebelled against you!”

2 Samuel 18:32 The king asked the Cushite, “How is the young man Absalom?” The Cushite replied, “May the enemies of my lord the king and all who have plotted against you be like that young man!”

2 Samuel 18:33 The king then became very upset. He went up to the upper room over the gate and wept. As he went he said, “My son, Absalom! My son, my son, Absalom! If only I could have died in your place! Absalom, my son, my son!”

2 Samuel 19:1 Joab was told, “The king is weeping and mourning over Absalom.”

2 Samuel 19:2 So the victory of that day was turned to mourning as far as all the people were concerned. For the people heard on that day, “The king is grieved over his son.”

2 Samuel 19:3 That day the people stole away to go to the city the way people who are embarrassed steal away in fleeing from battle.

2 Samuel 19:4 The king covered his face and cried out loudly, “My son, Absalom! Absalom, my son, my son!”

2 Samuel 19:5 So Joab visited the king at his home. He said, “Today you have embarrassed all your servants who have saved your life this day, as well as the lives of your sons, your daughters, your wives, and your concubines.

2 Samuel 19:6 You seem to love your enemies and hate your friends! For you have as much as declared today that leaders and servants don’t matter to you. I realize now that if Absalom were alive and all of us were dead today, it would be all right with you.

2 Samuel 19:7 So get up now and go out and give some encouragement to your servants. For I swear by the LORD that if you don’t go out there, not a single man will stay here with you tonight! This disaster will be worse for you than any disaster that has overtaken you from your youth right to the present time!”

2 Samuel 19:8 So the king got up and sat at the city gate. When all the people were informed that the king was sitting at the city gate, they all came before him. But the Israelite soldiers had all fled to their own homes.

2 Samuel 19:9 All the people throughout all the tribes of Israel were arguing among themselves saying, “The king delivered us from the hand of our enemies. He rescued us from the hand of the Philistines, but now he has fled from the land because of Absalom.

2 Samuel 19:10 But Absalom, whom we anointed as our king, has died in battle. So now why do you hesitate to bring the king back?”

2 Samuel 19:11 Then King David sent a message to Zadok and Abiathar the priests saying, “Tell the elders of Judah, ‘Why should you delay any further in bringing the king back to his palace, when everything Israel is saying has come to the king’s attention.

2 Samuel 19:12 You are my brothers– my very own flesh and blood! Why should you delay any further in bringing the king back?’

2 Samuel 19:13 Say to Amasa, ‘Are you not my flesh and blood? God will punish me severely, if from this time on you are not the commander of my army in place of Joab!’“

2 Samuel 19:14 He won over the hearts of all the men of Judah as though they were one man. Then they sent word to the king saying, “Return, you and all your servants as well.”

2 Samuel 19:15 So the king returned and came to the Jordan River. Now the people of Judah had come to Gilgal to meet the king and to help him cross the Jordan.

2 Samuel 19:16 Shimei son of Gera the Benjaminite from Bahurim came down quickly with the men of Judah to meet King David.

2 Samuel 19:17 There were a thousand men from Benjamin with him, along with Ziba the servant of Saul’s household, and with him his fifteen sons and twenty servants. They hurriedly crossed the Jordan within sight of the king.

2 Samuel 19:18 They crossed at the ford in order to help the king’s household cross and to do whatever he thought appropriate. Now after he had crossed the Jordan, Shimei son of Gera threw himself down before the king.

2 Samuel 19:19 He said to the king, “Don’t think badly of me, my lord, and don’t recall the sin of your servant on the day when you, my lord the king, left Jerusalem! Please don’t call it to mind!

2 Samuel 19:20 For I, your servant, know that I sinned, and I have come today as the first of all the house of Joseph to come down to meet my lord the king.”

2 Samuel 19:21 Abishai son of Zeruiah replied, “For this should not Shimei be put to death? After all, he cursed the LORD’s anointed!”

2 Samuel 19:22 But David said, “What do we have in common, you sons of Zeruiah? You are like my enemy today! Should anyone be put to death in Israel today? Don’t you realize that today I am king over Israel?”

2 Samuel 19:23 The king said to Shimei, “You won’t die.” The king vowed an oath concerning this.

2 Samuel 19:24 Now Mephibosheth, Saul’s grandson, came down to meet the king. From the day the king had left until the day he safely

returned, Mephibosheth had not cared for his feet nor trimmed his mustache nor washed his clothes.

2 Samuel 19:25 When he came from Jerusalem to meet the king, the king asked him, “Why didn’t you go with me, Mephibosheth?”

2 Samuel 19:26 He replied, “My lord the king, my servant deceived me! I said, ‘Let me get my donkey saddled so that I can ride on it and go with the king,’ for I am lame.

2 Samuel 19:27 But my servant has slandered me to my lord the king. But my lord the king is like an angel of God. Do whatever seems appropriate to you.

2 Samuel 19:28 After all, there was no one in the entire house of my grandfather who did not deserve death from my lord the king. But instead you allowed me to eat at your own table! What further claim do I have to ask the king for anything?”

2 Samuel 19:29 Then the king replied to him, “Why should you continue speaking like this? You and Ziba will inherit the field together.”

2 Samuel 19:30 Mephibosheth said to the king, “Let him have the whole thing! My lord the king has returned safely to his house!”

2 Samuel 19:31 Now when Barzillai the Gileadite had come down from Rogelim, he crossed the Jordan with the king so he could send him on his way from there.

2 Samuel 19:32 But Barzillai was very old– eighty years old, in fact– and he had taken care of the king when he stayed in Mahanaim, for he was a very rich man.

2 Samuel 19:33 So the king said to Barzillai, “Cross over with me, and I will take care of you while you are with me in Jerusalem.”

2 Samuel 19:34 Barzillai replied to the king, “How many days do I have left to my life, that I should go up with the king to Jerusalem?

2 Samuel 19:35 I am presently eighty years old. Am I able to discern good and bad? Can I taste what I eat and drink? Am I still able to hear the voices of male and female singers? Why should I continue to be a burden to my lord the king?

2 Samuel 19:36 I will cross the Jordan with the king and go a short distance. Why should the king reward me in this way?

2 Samuel 19:37 Let me return so that I may die in my own city near the grave of my father and my mother. But look, here is your servant Kimham. Let him cross over with my lord the king. Do for him whatever seems appropriate to you.”

2 Samuel 19:38 The king replied, “Kimham will cross over with me, and I will do for him whatever I deem appropriate. And whatever you choose, I will do for you.”

2 Samuel 19:39 So all the people crossed the Jordan, as did the king. After the king had kissed him and blessed him, Barzillai returned to his home.

2 Samuel 19:40 When the king crossed over to Gilgal, Kimham crossed over with him. Now all the soldiers of Judah along with half of the soldiers of Israel had helped the king cross over.

2 Samuel 19:41 Then all the men of Israel began coming to the king. They asked the king, “Why did our brothers, the men of Judah, sneak the king away and help the king and his household cross the Jordan– and not only him but all of David’s men as well?”

2 Samuel 19:42 All the men of Judah replied to the men of Israel, “Because the king is our close relative! Why are you so upset about this? Have we eaten at the king’s expense? Or have we misappropriated anything for our own use?”

2 Samuel 19:43 The men of Israel replied to the men of Judah, “We have ten shares in the king, and we have a greater claim on David than you do! Why do you want to curse us? Weren’t we the first to suggest bringing back our king?” But the comments of the men of Judah were more severe than those of the men of Israel.

2 Samuel 20:1 Now a wicked man named Sheba son of Bicri, a Benjaminite, happened to be there. He blew the trumpet and said, “We have no share in David; we have no inheritance in this son of Jesse! Every man go home, O Israel!”

2 Samuel 20:2 So all the men of Israel deserted David and followed Sheba son of Bicri. But the men of Judah stuck by their king all the way from the Jordan River to Jerusalem.

2 Samuel 20:3 Then David went to his palace in Jerusalem. The king took the ten concubines he had left to care for the palace and placed them under confinement. Though he provided for their needs, he did not have sexual relations with them. They remained in confinement until the day they died, living out the rest of their lives as widows.

2 Samuel 20:4 Then the king said to Amasa, “Call the men of Judah together for me in three days, and you be present here with them too.”

2 Samuel 20:5 So Amasa went out to call Judah together. But in doing so he took longer than the time that the king had allotted him.

2 Samuel 20:6 Then David said to Abishai, “Now Sheba son of Bicri will cause greater disaster for us than Absalom did! Take your lord’s servants and pursue him. Otherwise he will secure fortified cities for himself and get away from us.”

2 Samuel 20:7 So Joab’s men, accompanied by the Kerethites, the Pelethites, and all the warriors, left Jerusalem to pursue Sheba son of Bicri.

2 Samuel 20:8 When they were near the big rock that is in Gibeon, Amasa came to them. Now Joab was dressed in military attire and had a dagger in its sheath belted to his waist. When he advanced, it fell out.

2 Samuel 20:9 Joab said to Amasa, “How are you, my brother?” With his right hand Joab took hold of Amasa’s beard as if to greet him with a kiss.

2 Samuel 20:10 Amasa did not protect himself from the knife in Joab’s other hand, and Joab stabbed him in the abdomen, causing Amasa’s intestines to spill out on the ground. There was no need to stab him again; the first blow was fatal. Then Joab and his brother Abishai pursued Sheba son of Bicri.

2 Samuel 20:11 One of Joab’s soldiers who stood over Amasa said, “Whoever is for Joab and whoever is for David, follow Joab!”

2 Samuel 20:12 Amasa was squirming in his own blood in the middle of the path, and this man had noticed that all the soldiers stopped. Having noticed that everyone who came across Amasa stopped, the man pulled him away from the path and into the field and threw a garment over him.

2 Samuel 20:13 Once he had removed Amasa from the path, everyone followed Joab to pursue Sheba son of Bicri.

2 Samuel 20:14 Sheba traveled through all the tribes of Israel to Abel of Beth Maacah and all the Berite region. When they had assembled, they too joined him.

2 Samuel 20:15 So Joab’s men came and laid siege against him in Abel of Beth Maacah. They prepared a siege ramp outside the city which stood against its outer rampart. As all of Joab’s soldiers were trying to break through the wall so that it would collapse,

2 Samuel 20:16 a wise woman called out from the city, “Listen up! Listen up! Tell Joab, ‘Come near so that I may speak to you.’“

2 Samuel 20:17 When he approached her, the woman asked, “Are you Joab?” He replied, “I am.” She said to him, “Listen to the words of your servant.” He said, “Go ahead. I’m listening.”

2 Samuel 20:18 She said, “In the past they would always say, ‘Let them inquire in Abel,’ and that is how they settled things.

2 Samuel 20:19 I represent the peaceful and the faithful in Israel. You are attempting to destroy an important city in Israel. Why should you swallow up the LORD’s inheritance?”

2 Samuel 20:20 Joab answered, “Get serious! I don’t want to swallow up or destroy anything!

2 Samuel 20:21 That’s not the way things are. There is a man from the hill country of Ephraim named Sheba son of Bicri. He has rebelled against King David. Give me just this one man, and I will leave the city.”

The woman said to Joab, “This very minute his head will be thrown over the wall to you!”

2 Samuel 20:22 Then the woman went to all the people with her wise advice and they cut off Sheba’s head and threw it out to Joab. Joab blew the trumpet, and his men dispersed from the city, each going to his own home. Joab returned to the king in Jerusalem.

2 Samuel 20:23 Now Joab was the general in command of all the army of Israel. Benaiah the son of Jehoida was over the Kerethites and the Perethites.

2 Samuel 20:24 Adoniram was supervisor of the work crews. Jehoshaphat son of Ahilud was the secretary.

2 Samuel 20:25 Sheva was the scribe, and Zadok and Abiathar were the priests.

2 Samuel 20:26 Ira the Jairite was David’s personal priest.

2 Samuel 21:1 During David’s reign there was a famine for three consecutive years. So David inquired of the LORD. The LORD said, “It is because of Saul and his bloodstained family, because he murdered the Gibeonites.”

2 Samuel 21:2 So the king summoned the Gibeonites and spoke with them. (Now the Gibeonites were not descendants of Israel; they were a remnant of the Amorites. The Israelites had made a promise to them, but Saul tried to kill them because of his zeal for the people of Israel and Judah.)

2 Samuel 21:3 David said to the Gibeonites, “What can I do for you, and how can I make amends so that you will bless the LORD’s inheritance?”

2 Samuel 21:4 The Gibeonites said to him, “We have no claim to silver or gold from Saul or from his family, nor would we be justified in putting to death anyone in Israel.” David asked, “What then are you asking me to do for you?”

2 Samuel 21:5 They replied to the king, “As for this man who exterminated us and who schemed against us so that we were destroyed and left without status throughout all the borders of Israel–

2 Samuel 21:6 let seven of his male descendants be turned over to us, and we will execute them before the LORD in Gibeah of Saul, who was the LORD’s chosen one.” The king replied, “I will turn them over.”

2 Samuel 21:7 The king had mercy on Mephibosheth son of Jonathan, the son of Saul, in light of the LORD’s oath that had been taken between David and Jonathan son of Saul.

2 Samuel 21:8 So the king took Armoni and Mephibosheth, the two sons of Aiah’s daughter Rizpah whom she had born to Saul, and the five sons of Saul’s daughter Merab whom she had born to Adriel the son of Barzillai the Meholathite.

2 Samuel 21:9 He turned them over to the Gibeonites, and they executed them on a hill before the LORD. The seven of them died together; they were put to death during harvest time– during the first days of the beginning of the barley harvest.

2 Samuel 21:10 Rizpah the daughter of Aiah took sackcloth and spread it out for herself on a rock. From the beginning of the harvest until the rain fell on them, she did not allow the birds of the air to feed on them by day, nor the wild animals by night.

2 Samuel 21:11 When David was told what Rizpah daughter of Aiah, Saul’s concubine, had done,

2 Samuel 21:12 he went and took the bones of Saul and of his son Jonathan from the leaders of Jabesh Gilead. (They had secretly taken them from the plaza at Beth Shan. It was there that Philistines publicly exposed their corpses after they had killed Saul at Gilboa.)

2 Samuel 21:13 David brought the bones of Saul and of Jonathan his son from there; they also gathered up the bones of those who had been executed.

2 Samuel 21:14 They buried the bones of Saul and his son Jonathan in the land of Benjamin at Zela in the grave of his father Kish. After they had done everything that the king had commanded, God responded to their prayers for the land.

2 Samuel 21:15 Another battle was fought between the Philistines and Israel. So David went down with his soldiers and fought the Philistines. David became exhausted.

2 Samuel 21:16 Now Ishbi-Benob, one of the descendants of Rapha, had a spear that weighed three hundred bronze shekels, and he was armed with a new weapon. He had said that he would kill David.

2 Samuel 21:17 But Abishai the son of Zeruiah came to David’s aid, striking the Philistine down and killing him. Then David’s men took an oath saying, “You will not go out to battle with us again! You must not extinguish the lamp of Israel!”

2 Samuel 21:18 Later there was another battle with the Philistines, this time in Gob. On that occasion Sibbekai the Hushathite killed Saph, who was one of the descendants of Rapha.

2 Samuel 21:19 Yet another battle occurred with the Philistines in Gob. On that occasion Elhanan the son of Jair the Bethlehemite killed the brother of Goliath the Gittite, the shaft of whose spear was like a weaver’s beam.

2 Samuel 21:20 Yet another battle occurred in Gath. On that occasion there was a large man who had six fingers on each hand and six toes on each foot, twenty-four in all! He too was a descendant of Rapha.

2 Samuel 21:21 When he taunted Israel, Jonathan, the son of David's brother Shimeah, killed him.

2 Samuel 21:22 These four were the descendants of Rapha who lived in Gath; they were killed by David and his soldiers.

2 Samuel 22:1 David sang to the LORD the words of this song when the LORD rescued him from the power of all his enemies, including Saul.

2 Samuel 22:2 He said: "The LORD is my high ridge, my stronghold, my deliverer.

2 Samuel 22:3 My God is my rocky summit where I take shelter, my shield, the horn that saves me, my stronghold, my refuge, my savior. You save me from violence!

2 Samuel 22:4 I called to the LORD, who is worthy of praise, and I was delivered from my enemies.

2 Samuel 22:5 The waves of death engulfed me; the currents of chaos overwhelmed me.

2 Samuel 22:6 The ropes of Sheol tightened around me; the snares of death trapped me.

2 Samuel 22:7 In my distress I called to the LORD; I called to my God. From his heavenly temple he heard my voice; he listened to my cry for help.

2 Samuel 22:8 The earth heaved and shook; the foundations of the sky trembled. They heaved because he was angry.

2 Samuel 22:9 Smoke ascended from his nose; fire devoured as it came from his mouth; he hurled down fiery coals.

2 Samuel 22:10 He made the sky sink as he descended; a thick cloud was under his feet.

2 Samuel 22:11 He mounted a winged angel and flew; he glided on the wings of the wind.

2 Samuel 22:12 He shrouded himself in darkness, in thick rain clouds.

2 Samuel 22:13 From the brightness in front of him came coals of fire.

2 Samuel 22:14 The LORD thundered from the sky; the sovereign One shouted loudly.

2 Samuel 22:15 He shot arrows and scattered them, lightning and routed them.

2 Samuel 22:16 The depths of the sea were exposed; the inner regions of the world were uncovered by the LORD's battle cry, by the powerful breath from his nose.

2 Samuel 22:17 He reached down from above and grabbed me; he pulled me from the surging water.

2 Samuel 22:18 He rescued me from my strong enemy, from those who hate me, for they were too strong for me.

2 Samuel 22:19 They confronted me in my day of calamity, but the LORD helped me.

2 Samuel 22:20 He brought me out into a wide open place; he delivered me because he was pleased with me.

2 Samuel 22:21 The LORD repaid me for my godly deeds; he rewarded my blameless behavior.

2 Samuel 22:22 For I have obeyed the LORD’s commands; I have not rebelled against my God.

2 Samuel 22:23 For I am aware of all his regulations, and I do not reject his rules.

2 Samuel 22:24 I was blameless before him; I kept myself from sinning.

2 Samuel 22:25 The LORD rewarded me for my godly deeds; he took notice of my blameless behavior.

2 Samuel 22:26 You prove to be loyal to one who is faithful; you prove to be trustworthy to one who is innocent.

2 Samuel 22:27 You prove to be reliable to one who is blameless, but you prove to be deceptive to one who is perverse.

2 Samuel 22:28 You deliver oppressed people, but you watch the proud and bring them down.

2 Samuel 22:29 Indeed, you are my lamp, LORD. The LORD illumines the darkness around me.

2 Samuel 22:30 Indeed, with your help I can charge against an army; by my God’s power I can jump over a wall.

2 Samuel 22:31 The one true God acts in a faithful manner; the LORD’s promise is reliable; he is a shield to all who take shelter in him.

2 Samuel 22:32 Indeed, who is God besides the LORD? Who is a protector besides our God?

2 Samuel 22:33 The one true God is my mighty refuge; he removes the obstacles in my way.

2 Samuel 22:34 He gives me the agility of a deer; he enables me to negotiate the rugged terrain.

2 Samuel 22:35 He trains my hands for battle; my arms can bend even the strongest bow.

2 Samuel 22:36 You give me your protective shield; your willingness to help enables me to prevail.

2 Samuel 22:37 You widen my path; my feet do not slip.

2 Samuel 22:38 I chase my enemies and destroy them; I do not turn back until I wipe them out.

2 Samuel 22:39 I wipe them out and beat them to death; they cannot get up; they fall at my feet.

2 Samuel 22:40 You give me strength for battle; you make my foes kneel before me.

2 Samuel 22:41 You make my enemies retreat; I destroy those who hate me.

2 Samuel 22:42 They cry out, but there is no one to help them; they cry out to the LORD, but he does not answer them.

2 Samuel 22:43 I grind them as fine as the dust of the ground; I crush them and stomp on them like clay in the streets.

2 Samuel 22:44 You rescue me from a hostile army; you preserve me as a leader of nations; people over whom I had no authority are now my subjects.

2 Samuel 22:45 Foreigners are powerless before me; when they hear of my exploits, they submit to me.

2 Samuel 22:46 Foreigners lose their courage; they shake with fear as they leave their strongholds.

2 Samuel 22:47 The LORD is alive! My protector is praiseworthy! The God who delivers me is exalted as king!

2 Samuel 22:48 The one true God completely vindicates me; he makes nations submit to me.

2 Samuel 22:49 He delivers me from my enemies; you snatch me away from those who attack me; you rescue me from violent men.

2 Samuel 22:50 So I will give you thanks, O LORD, before the nations! I will sing praises to you.

2 Samuel 22:51 He gives his chosen king magnificent victories; he is faithful to his chosen ruler, to David and to his descendants forever!”

2 Samuel 23:1 These are the final words of David: “The oracle of David son of Jesse, the oracle of the man raised up as the ruler chosen by the God of Jacob, Israel’s beloved singer of songs:

2 Samuel 23:2 The LORD’s spirit spoke through me; his word was on my tongue.

2 Samuel 23:3 The God of Israel spoke, the protector of Israel spoke to me. The one who rules fairly among men, the one who rules in the fear of God,

2 Samuel 23:4 is like the light of morning when the sun comes up, a morning in which there are no clouds. He is like the brightness after rain that produces grass from the earth.

2 Samuel 23:5 My dynasty is approved by God, for he has made a perpetual covenant with me, arranged in all its particulars and secured. He always delivers me, and brings all I desire to fruition.

2 Samuel 23:6 But evil people are like thorns– all of them are tossed away, for they cannot be held in the hand.

2 Samuel 23:7 The one who touches them must use an iron instrument or the wooden shaft of a spear. They are completely burned up right where they lie!”

2 Samuel 23:8 These are the names of David’s warriors: Josheb-Basshebeth, a Tahkemonite, was head of the officers. He killed eight hundred men with his spear in one battle.

2 Samuel 23:9 Next in command was Eleazar son of Dodo, the son of Ahohi. He was one of the three warriors who were with David when they defied the Philistines who were assembled there for battle. When the men of Israel retreated,

2 Samuel 23:10 he stood his ground and fought the Philistines until his hand grew so tired that it seemed stuck to his sword. The LORD gave a great victory on that day. When the army returned to him, the only thing left to do was to plunder the corpses.

2 Samuel 23:11 Next in command was Shammah son of Agee the Hararite. When the Philistines assembled at Lehi, where there happened to be an area of a field that was full of lentils, the army retreated before the Philistines.

2 Samuel 23:12 But he made a stand in the middle of that area. He defended it and defeated the Philistines; the LORD gave them a great victory.

2 Samuel 23:13 At the time of the harvest three of the thirty leaders went down to David at the cave of Adullam. A band of Philistines was camped in the valley of Rephaim.

2 Samuel 23:14 David was in the stronghold at the time, while a Philistine garrison was in Bethlehem.

2 Samuel 23:15 David was thirsty and said, “How I wish someone would give me some water to drink from the cistern in Bethlehem near the gate!”

2 Samuel 23:16 So the three elite warriors broke through the Philistine forces and drew some water from the cistern in Bethlehem near the gate. They carried it back to David, but he refused to drink it. He poured it out as a drink offering to the LORD

2 Samuel 23:17 and said, “O LORD, I will not do this! It is equivalent to the blood of the men who risked their lives by going.” So he refused to drink it. Such were the exploits of the three elite warriors.

2 Samuel 23:18 Abishai son of Zeruiah, the brother of Joab, was head of the three. He killed three hundred men with his spear and gained fame among the three.

2 Samuel 23:19 From the three he was given honor and he became their officer, even though he was not one of the three.

2 Samuel 23:20 Benaiah son of Jehoida was a brave warrior from Kabzeel who performed great exploits. He struck down the two sons of Ariel of Moab. He also went down and killed a lion in a cistern on a snowy day.

2 Samuel 23:21 He also killed an impressive-looking Egyptian. The Egyptian wielded a spear, while Benaiah attacked him with a club. He grabbed the spear out of the Egyptian's hand and killed him with his own spear.

2 Samuel 23:22 Such were the exploits of Benaiah son of Jehoida, who gained fame among the three elite warriors.

2 Samuel 23:23 He received honor from the thirty warriors, though he was not one of the three elite warriors. David put him in charge of his bodyguard.

2 Samuel 23:24 Included with the thirty were the following: Asahel the brother of Joab, Elhanan son of Dodo from Bethlehem,

2 Samuel 23:25 Shammah the Harodite, Elika the Harodite,

2 Samuel 23:26 Helez the Paltite, Ira son of Ikkesh from Tekoa,

2 Samuel 23:27 Abiezer the Anathothite, Mebunnai the Hushathite,

2 Samuel 23:28 Zalmon the Ahohite, Maharai the Netophathite,

2 Samuel 23:29 Heled son of Baanah the Netophathite, Ittai son of Ribai from Gibeah in Benjamin,

2 Samuel 23:30 Benaiah the Pirathonite, Hiddai from the wadis of Gaash,

2 Samuel 23:31 Abi-Albon the Arbathite, Azmaveth the Barhumite,

2 Samuel 23:32 Eliahba the Shaalbonite, the sons of Jashen, Jonathan

2 Samuel 23:33 son of Shammah the Hararite, Ahiam son of Sharar the Hararite,

2 Samuel 23:34 Eliphelet son of Ahasbai the Maacathite, Eliam son of Ahithophel the Gilonite,

2 Samuel 23:35 Hezrai the Carmelite, Paarai the Arbite,

2 Samuel 23:36 Igal son of Nathan from Zobah, Bani the Gadite,

2 Samuel 23:37 Zelek the Ammonite, Naharai the Beerothite (the armor-bearer of Joab son of Zeruiah),

2 Samuel 23:38 Ira the Ithrite, Gareb the Ithrite

2 Samuel 23:39 and Uriah the Hittite. Altogether there were thirty-seven.

2 Samuel 24:1 The LORD's anger again raged against Israel, and he incited David against them, saying, "Go count Israel and Judah."

2 Samuel 24:2 The king told Joab, the general in command of his army, “Go through all the tribes of Israel from Dan to Beer Sheba and muster the army, so I may know the size of the army.”

2 Samuel 24:3 Joab replied to the king, “May the LORD your God make the army a hundred times larger right before the eyes of my lord the king! But why does my master the king want to do this?”

2 Samuel 24:4 But the king’s edict stood, despite the objections of Joab and the leaders of the army. So Joab and the leaders of the army left the king’s presence in order to muster the Israelite army.

2 Samuel 24:5 They crossed the Jordan and camped at Aroer, on the south side of the city, at the wadi of Gad, near Jazer.

2 Samuel 24:6 Then they went on to Gilead and to the region of Tahtim Hodshi, coming to Dan Jaan and on around to Sidon.

2 Samuel 24:7 Then they went to the fortress of Tyre and all the cities of the Hivites and the Canaanites. Then they went on to the Negev of Judah, to Beer Sheba.

2 Samuel 24:8 They went through all the land and after nine months and twenty days came back to Jerusalem.

2 Samuel 24:9 Joab reported the number of warriors to the king. In Israel there were 800,000 sword-wielding warriors, and in Judah there were 500,000 soldiers.

2 Samuel 24:10 David felt guilty after he had numbered the army. David said to the LORD, “I have sinned greatly by doing this! Now, O LORD, please remove the guilt of your servant, for I have acted very foolishly.”

2 Samuel 24:11 When David got up the next morning, the LORD had already spoken to Gad the prophet, David’s seer:

2 Samuel 24:12 “Go, tell David, ‘This is what the LORD says: I am offering you three forms of judgment. Pick one of them and I will carry it out against you.’“

2 Samuel 24:13 Gad went to David and told him, “Shall seven years of famine come upon your land? Or shall you flee for three months from your enemy with him in hot pursuit? Or shall there be three days of plague in your land? Now decide what I should tell the one who sent me.”

2 Samuel 24:14 David said to Gad, “I am very upset! I prefer that we be attacked by the LORD, for his mercy is great; I do not want to be attacked by men!”

2 Samuel 24:15 So the LORD sent a plague through Israel from the morning until the completion of the appointed time. Seventy thousand men died from Dan to Beer Sheba.

2 Samuel 24:16 When the angel extended his hand to destroy Jerusalem, the LORD relented from his judgment. He told the angel who

was killing the people, “That’s enough! Stop now!” (Now the LORD’s angel was near the threshing floor of Araunah the Jebusite.)

2 Samuel 24:17 When he saw the angel who was destroying the people, David said to the LORD, “Look, it is I who have sinned and done this evil thing! As for these sheep– what have they done? Attack me and my family.”

2 Samuel 24:18 So Gad went to David that day and told him, “Go up and build an altar for the LORD on the threshing floor of Araunah the Jebusite.”

2 Samuel 24:19 So David went up as Gad instructed him to do, according to the LORD’s instructions.

2 Samuel 24:20 When Araunah looked out and saw the king and his servants approaching him, he went out and bowed to the king with his face to the ground.

2 Samuel 24:21 Araunah said, “Why has my lord the king come to his servant?” David replied, “To buy from you the threshing floor so I can build an altar for the LORD, so that the plague may be removed from the people.”

2 Samuel 24:22 Araunah told David, “My lord the king may take whatever he wishes and offer it. Look! Here are oxen for burnt offerings, and threshing sledges and harnesses for wood.

2 Samuel 24:23 I, the servant of my lord the king, give it all to the king!” Araunah also told the king, “May the LORD your God show you favor!”

2 Samuel 24:24 But the king said to Araunah, “No, I insist on buying it from you! I will not offer to the LORD my God burnt sacrifices that cost me nothing.” So David bought the threshing floor and the oxen for fifty pieces of silver.

2 Samuel 24:25 Then David built an altar for the LORD there and offered burnt sacrifices and peace offerings. And the LORD accepted prayers for the land, and the plague was removed from Israel.

1 Kings

1:1 King David was very old; even when they covered him with blankets, he could not get warm.

1 Kings 1:2 His servants advised him, “A young virgin must be found for our master, the king, to take care of the king’s needs and serve as his nurse. She can also sleep with you and keep our master, the king, warm.”

1 Kings 1:3 So they looked through all Israel for a beautiful young woman and found Abishag, a Shunammite, and brought her to the king.

1 Kings 1:4 The young woman was very beautiful; she became the king's nurse and served him, but the king did not have sexual relations with her.

1 Kings 1:5 Now Adonijah, son of David and Haggith, was promoting himself, boasting, "I will be king!" He managed to acquire chariots and horsemen, as well as fifty men to serve as his royal guard.

1 Kings 1:6 (Now his father had never corrected him by saying, "Why do you do such things?" He was also very handsome and had been born right after Absalom.)

1 Kings 1:7 He collaborated with Joab son of Zeruiah and with Abiathar the priest, and they supported him.

1 Kings 1:8 But Zadok the priest, Benaiah son of Jehoiada, Nathan the prophet, Shimei, Rei, and David's elite warriors did not ally themselves with Adonijah.

1 Kings 1:9 Adonijah sacrificed sheep, cattle, and fattened steers at the Stone of Zoheleth near En Rogel. He invited all his brothers, the king's sons, as well as all the men of Judah, the king's servants.

1 Kings 1:10 But he did not invite Nathan the prophet, Benaiah, the elite warriors, or his brother Solomon.

1 Kings 1:11 Nathan said to Bathsheba, Solomon's mother, "Has it been reported to you that Haggith's son Adonijah has become king behind our master David's back?

1 Kings 1:12 Now let me give you some advice as to how you can save your life and your son Solomon's life.

1 Kings 1:13 Visit King David and say to him, 'My master, O king, did you not solemnly promise your servant, "Surely your son Solomon will be king after me; he will sit on my throne"? So why has Adonijah become king?'

1 Kings 1:14 While you are still there speaking to the king, I will arrive and verify your report."

1 Kings 1:15 So Bathsheba visited the king in his private quarters. (The king was very old, and Abishag the Shunammite was serving the king.)

1 Kings 1:16 Bathsheba bowed down on the floor before the king. The king said, "What do you want?"

1 Kings 1:17 She replied to him, "My master, you swore an oath to your servant by the LORD your God, 'Solomon your son will be king after me and he will sit on my throne.'

1 Kings 1:18 But now, look, Adonijah has become king! But you, my master the king, are not even aware of it!

1 Kings 1:19 He has sacrificed many cattle, steers, and sheep and has invited all the king’s sons, Abiathar the priest, and Joab, the commander of the army, but he has not invited your servant Solomon.

1 Kings 1:20 Now, my master, O king, all Israel is watching anxiously to see who is named to succeed my master the king on the throne.

1 Kings 1:21 If a decision is not made, when my master the king is buried with his ancestors, my son Solomon and I will be considered state criminals.”

1 Kings 1:22 Just then, while she was still speaking to the king, Nathan the prophet arrived.

1 Kings 1:23 The king was told, “Nathan the prophet is here.” Nathan entered and bowed before the king with his face to the floor.

1 Kings 1:24 Nathan said, “My master, O king, did you announce, ‘Adonijah will be king after me; he will sit on my throne’?

1 Kings 1:25 For today he has gone down and sacrificed many cattle, steers, and sheep and has invited all the king’s sons, the army commanders, and Abiathar the priest. At this moment they are having a feast in his presence, and they have declared, ‘Long live King Adonijah!’

1 Kings 1:26 But he did not invite me– your servant– or Zadok the priest, or Benaiah son of Jehoiada, or your servant Solomon.

1 Kings 1:27 Has my master the king authorized this without informing your servants who should succeed my master the king on his throne?”

1 Kings 1:28 King David responded, “Summon Bathsheba!” She came and stood before the king.

1 Kings 1:29 The king swore an oath: “As certainly as the LORD lives (he who has rescued me from every danger),

1 Kings 1:30 I will keep today the oath I swore to you by the LORD God of Israel: ‘Surely Solomon your son will be king after me; he will sit in my place on my throne.’“

1 Kings 1:31 Bathsheba bowed down to the king with her face to the floor and said, “May my master, King David, live forever!”

1 Kings 1:32 King David said, “Summon Zadok the priest, Nathan the prophet, and Benaiah son of Jehoiada.” They came before the king,

1 Kings 1:33 and he told them, “Take your master’s servants with you, put my son Solomon on my mule, and lead him down to Gihon.

1 Kings 1:34 There Zadok the priest and Nathan the prophet will anoint him king over Israel; then blow the trumpet and declare, ‘Long live King Solomon!’

1 Kings 1:35 Then follow him up as he comes and sits on my throne. He will be king in my place; I have decreed that he will be ruler over Israel and Judah.”

1 Kings 1:36 Benaiah son of Jehoiada responded to the king: “So be it! May the LORD God of my master the king confirm it!

1 Kings 1:37 As the LORD is with my master the king, so may he be with Solomon, and may he make him an even greater king than my master King David!”

1 Kings 1:38 So Zadok the priest, Nathan the prophet, Benaiah son of Jehoiada, the Kerethites, and the Pelethites went down, put Solomon on King David’s mule, and led him to Gihon.

1 Kings 1:39 Zadok the priest took a horn filled with olive oil from the tent and poured it on Solomon; the trumpet was blown and all the people declared, “Long live King Solomon!”

1 Kings 1:40 All the people followed him up, playing flutes and celebrating so loudly they made the ground shake.

1 Kings 1:41 Now Adonijah and all his guests heard the commotion just as they had finished eating. When Joab heard the sound of the trumpet, he asked, “Why is there such a noisy commotion in the city?”

1 Kings 1:42 As he was still speaking, Jonathan son of Abiathar the priest arrived. Adonijah said, “Come in, for an important man like you must be bringing good news.”

1 Kings 1:43 Jonathan replied to Adonijah: “No! Our master King David has made Solomon king.

1 Kings 1:44 The king sent with him Zadok the priest, Nathan the prophet, Benaiah son of Jehoiada, the Kerethites, and the Pelethites and they put him on the king’s mule.

1 Kings 1:45 Then Zadok the priest and Nathan the prophet anointed him king in Gihon. They went up from there rejoicing, and the city is in an uproar. That is the sound you hear.

1 Kings 1:46 Furthermore, Solomon has assumed the royal throne.

1 Kings 1:47 The king’s servants have even come to congratulate our master King David, saying, ‘May your God make Solomon more famous than you and make him an even greater king than you!’ Then the king leaned on the bed

1 Kings 1:48 and said this: ‘The LORD God of Israel is worthy of praise because today he has placed a successor on my throne and allowed me to see it.’“

1 Kings 1:49 All of Adonijah’s guests panicked; they jumped up and rushed off their separate ways.

1 Kings 1:50 Adonijah feared Solomon, so he got up and went and grabbed hold of the horns of the altar.

1 Kings 1:51 Solomon was told, “Look, Adonijah fears you; see, he has taken hold of the horns of the altar, saying, ‘May King Solomon solemnly promise me today that he will not kill his servant with the sword.’“

1 Kings 1:52 Solomon said, “If he is a loyal subject, not a hair of his head will be harmed, but if he is found to be a traitor, he will die.”

1 Kings 1:53 King Solomon sent men to bring him down from the altar. He came and bowed down to King Solomon, and Solomon told him, “Go home.”

1 Kings 2:1 When David was close to death, he told Solomon his son:

1 Kings 2:2 “I am about to die. Be strong and become a man!

1 Kings 2:3 Do the job the LORD your God has assigned you by following his instructions and obeying his rules, commandments, regulations, and laws as written in the law of Moses. Then you will succeed in all you do and seek to accomplish,

1 Kings 2:4 and the LORD will fulfill his promise to me, ‘If your descendants watch their step and live faithfully in my presence with all their heart and being, then,’ he promised, ‘you will not fail to have a successor on the throne of Israel.’

1 Kings 2:5 “You know what Joab son of Zeruiah did to me– how he murdered two commanders of the Israelite armies, Abner son of Ner and Amasa son of Jether. During peacetime he struck them down like he would in battle; when he shed their blood as if in battle, he stained his own belt and the sandals on his feet.

1 Kings 2:6 Do to him what you think is appropriate, but don’t let him live long and die a peaceful death.

1 Kings 2:7 “Treat fairly the sons of Barzillai of Gilead and provide for their needs, because they helped me when I had to flee from your brother Absalom.

1 Kings 2:8 “Note well, you still have to contend with Shimei son of Gera, the Benjaminite from Bahurim, who tried to call down upon me a horrible judgment when I went to Mahanaim. He came down and met me at the Jordan, and I solemnly promised him by the LORD, ‘I will not strike you down with the sword.’

1 Kings 2:9 But now don’t treat him as if he were innocent. You are a wise man and you know how to handle him; make sure he has a bloody death.”

1 Kings 2:10 Then David passed away and was buried in the city of David.

1 Kings 2:11 David reigned over Israel forty years; he reigned in Hebron seven years, and in Jerusalem thirty-three years.

1 Kings 2:12 Solomon sat on his father David’s throne, and his royal authority was firmly solidified.

1 Kings 2:13 Haggith’s son Adonijah visited Bathsheba, Solomon’s mother. She asked, “Do you come in peace?” He answered, “Yes.”

1 Kings 2:14 He added, “I have something to say to you.” She replied, “Speak.”

1 Kings 2:15 He said, “You know that the kingdom was mine and all Israel considered me king. But then the kingdom was given to my brother, for the LORD decided it should be his.

1 Kings 2:16 Now I’d like to ask you for just one thing. Please don’t refuse me.” She said, “Go ahead and ask.”

1 Kings 2:17 He said, “Please ask King Solomon if he would give me Abishag the Shunammite as a wife, for he won’t refuse you.”

1 Kings 2:18 Bathsheba replied, “That’s fine, I’ll speak to the king on your behalf.”

1 Kings 2:19 So Bathsheba visited King Solomon to speak to him on Adonijah’s behalf. The king got up to greet her, bowed to her, and then sat on his throne. He ordered a throne to be brought for the king’s mother, and she sat at his right hand.

1 Kings 2:20 She said, “I would like to ask you for just one small favor. Please don’t refuse me.” He said, “Go ahead and ask, my mother, for I would not refuse you.”

1 Kings 2:21 She said, “Allow Abishag the Shunammite to be given to your brother Adonijah as a wife.”

1 Kings 2:22 King Solomon answered his mother, “Why just request Abishag the Shunammite for him? Since he is my older brother, you should also request the kingdom for him, for Abiathar the priest, and for Joab son of Zeruiah!”

1 Kings 2:23 King Solomon then swore an oath by the LORD, “May God judge me severely, if Adonijah does not pay for this request with his life!

1 Kings 2:24 Now, as certainly as the LORD lives (he who made me secure, allowed me to sit on my father David’s throne, and established a dynasty for me as he promised), Adonijah will be executed today!”

1 Kings 2:25 King Solomon then sent Benaiah son of Jehoiada, and he killed Adonijah.

1 Kings 2:26 The king then told Abiathar the priest, “Go back to your property in Anathoth. You deserve to die, but today I will not kill you because you did carry the ark of the sovereign LORD before my father David and you suffered with my father through all his difficult times.”

1 Kings 2:27 Solomon dismissed Abiathar from his position as priest of the LORD, fulfilling the decree of judgment the LORD made in Shiloh against the family of Eli.

1 Kings 2:28 When the news reached Joab (for Joab had supported Adonijah, although he had not supported Absalom), he ran to the tent of the LORD and grabbed hold of the horns of the altar.

1 Kings 2:29 When King Solomon heard that Joab had run to the tent of the LORD and was right there beside the altar, he ordered Benaiah son of Jehoiada, “Go, strike him down.”

1 Kings 2:30 When Benaiah arrived at the tent of the LORD, he said to him, “The king says, ‘Come out!’“ But he replied, “No, I will die here!” So Benaiah sent word to the king and reported Joab’s reply.

1 Kings 2:31 The king told him, “Do as he said! Strike him down and bury him. Take away from me and from my father’s family the guilt of Joab’s murderous, bloody deeds.

1 Kings 2:32 May the LORD punish him for the blood he shed; behind my father David’s back he struck down and murdered with the sword two men who were more innocent and morally upright than he– Abner son of Ner, commander of Israel’s army, and Amasa son of Jether, commander of Judah’s army.

1 Kings 2:33 May Joab and his descendants be perpetually guilty of their shed blood, but may the LORD give perpetual peace to David, his descendants, his family, and his dynasty.”

1 Kings 2:34 So Benaiah son of Jehoiada went up and executed Joab; he was buried at his home in the wilderness.

1 Kings 2:35 The king appointed Benaiah son of Jehoiada to take his place at the head of the army, and the king appointed Zadok the priest to take Abiathar’s place.

1 Kings 2:36 Next the king summoned Shimei and told him, “Build yourself a house in Jerusalem and live there– but you may not leave there to go anywhere!

1 Kings 2:37 If you ever do leave and cross the Kidron Valley, know for sure that you will certainly die! You will be responsible for your own death.”

1 Kings 2:38 Shimei said to the king, “My master the king’s proposal is acceptable. Your servant will do as you say.” So Shimei lived in Jerusalem for a long time.

1 Kings 2:39 Three years later two of Shimei’s servants ran away to King Achish son of Maacah of Gath. Shimei was told, “Look, your servants are in Gath.”

1 Kings 2:40 So Shimei got up, saddled his donkey, and went to Achish at Gath to find his servants; Shimei went and brought back his servants from Gath.

1 Kings 2:41 When Solomon was told that Shimei had gone from Jerusalem to Gath and had then returned,

1 Kings 2:42 the king summoned Shimei and said to him, “You will recall that I made you take an oath by the LORD, and I solemnly warned you, ‘If you ever leave and go anywhere, know for sure that you will certainly die.’ You said to me, ‘The proposal is acceptable; I agree to it.’

1 Kings 2:43 Why then have you broken the oath you made before the LORD and disobeyed the order I gave you?”

1 Kings 2:44 Then the king said to Shimei, “You are well aware of the way you mistreated my father David. The LORD will punish you for what you did.

1 Kings 2:45 But King Solomon will be empowered and David’s dynasty will endure permanently before the LORD.”

1 Kings 2:46 The king then gave the order to Benaiah son of Jehoiada who went and executed Shimei. So Solomon took firm control of the kingdom.

1 Kings 3:1 Solomon made an alliance by marriage with Pharaoh, king of Egypt; he married Pharaoh’s daughter. He brought her to the City of David until he could finish building his residence and the temple of the LORD and the wall around Jerusalem.

1 Kings 3:2 Now the people were offering sacrifices at the high places, because in those days a temple had not yet been built to honor the LORD.

1 Kings 3:3 Solomon demonstrated his loyalty to the LORD by following the practices of his father David, except that he offered sacrifices and burned incense on the high places.

1 Kings 3:4 The king went to Gibeon to offer sacrifices, for it had the most prominent of the high places. Solomon would offer up a thousand burnt sacrifices on the altar there.

1 Kings 3:5 One night in Gibeon the LORD appeared to Solomon in a dream. God said, “Tell me what I should give you.”

1 Kings 3:6 Solomon replied, “You demonstrated great loyalty to your servant, my father David, as he served you faithfully, properly, and sincerely. You have maintained this great loyalty to this day by allowing his son to sit on his throne.

1 Kings 3:7 Now, O LORD my God, you have made your servant king in my father David’s place, even though I am only a young man and am inexperienced.

1 Kings 3:8 Your servant stands among your chosen people; they are a great nation that is too numerous to count or number.

1 Kings 3:9 So give your servant a discerning mind so he can make judicial decisions for your people and distinguish right from wrong. Otherwise no one is able to make judicial decisions for this great nation of yours.”

1 Kings 3:10 The Lord was pleased that Solomon made this request.

1 Kings 3:11 God said to him, “Because you asked for the ability to make wise judicial decisions, and not for long life, or riches, or vengeance on your enemies,

1 Kings 3:12 I grant your request, and give you a wise and discerning mind superior to that of anyone who has preceded or will succeed you.

1 Kings 3:13 Furthermore, I am giving you what you did not request– riches and honor so that you will be the greatest king of your generation.

1 Kings 3:14 If you follow my instructions by obeying my rules and regulations, just as your father David did, then I will grant you long life.”

1 Kings 3:15 Solomon then woke up and realized it was a dream. He went to Jerusalem, stood before the ark of the Lord’s covenant, offered up burnt sacrifices, presented peace offerings, and held a feast for all his servants.

1 Kings 3:16 Then two prostitutes came to the king and stood before him.

1 Kings 3:17 One of the women said, “My master, this woman and I live in the same house. I had a baby while she was with me in the house.

1 Kings 3:18 Then three days after I had my baby, this woman also had a baby. We were alone; there was no one else in the house except the two of us.

1 Kings 3:19 This woman’s child suffocated during the night when she rolled on top of him.

1 Kings 3:20 She got up in the middle of the night and took my son from my side, while your servant was sleeping. She put him in her arms, and put her dead son in my arms.

1 Kings 3:21 I got up in the morning to nurse my son, and there he was, dead! But when I examined him carefully in the morning, I realized it was not my baby.”

1 Kings 3:22 The other woman said, “No! My son is alive; your son is dead!” But the first woman replied, “No, your son is dead; my son is alive.” Each presented her case before the king.

1 Kings 3:23 The king said, “One says, ‘My son is alive; your son is dead,’ while the other says, ‘No, your son is dead; my son is alive.’“

1 Kings 3:24 The king ordered, “Get me a sword!” So they placed a sword before the king.

1 Kings 3:25 The king then said, “Cut the living child in two, and give half to one and half to the other!”

1 Kings 3:26 The real mother spoke up to the king, for her motherly instincts were aroused. She said, “My master, give her the living child! Whatever you do, don’t kill him!” But the other woman said, “Neither one of us will have him! Let them cut him in two!”

1 Kings 3:27 The king responded, “Give the first woman the living child; don’t kill him. She is the mother.”

1 Kings 3:28 When all Israel heard about the judicial decision which the king had rendered, they respected the king, for they realized that he possessed supernatural wisdom to make judicial decisions.

1 Kings 4:1 King Solomon ruled over all Israel.

1 Kings 4:2 These were his officials: Azariah son of Zadok was the priest.

1 Kings 4:3 Elihoreph and Ahijah, the sons of Shisha, wrote down what happened. Jehoshaphat son of Ahilud was in charge of the records.

1 Kings 4:4 Benaiah son of Jehoiada was commander of the army. Zadok and Abiathar were priests.

1 Kings 4:5 Azariah son of Nathan was supervisor of the district governors. Zabud son of Nathan was a priest and adviser to the king.

1 Kings 4:6 Ahishar was supervisor of the palace. Adoniram son of Abda was supervisor of the work crews.

1 Kings 4:7 Solomon had twelve district governors appointed throughout Israel who acquired supplies for the king and his palace. Each was responsible for one month in the year.

1 Kings 4:8 These were their names: Ben-Hur was in charge of the hill country of Ephraim.

1 Kings 4:9 Ben-Deker was in charge of Makaz, Shaalbim, Beth Shemesh, and Elon Beth Hanan.

1 Kings 4:10 Ben-Hesed was in charge of Arubboth; he controlled Socoh and all the territory of Hepher.

1 Kings 4:11 Ben-Abinadab was in charge of Naphath Dor. (He was married to Solomon’s daughter Taphath.)

1 Kings 4:12 Baana son of Ahilud was in charge of Taanach and Megiddo, as well as all of Beth Shan next to Zarethan below Jezreel, from Beth Shan to Abel Meholah and on past Jokmeam.

1 Kings 4:13 Ben-Geber was in charge of Ramoth Gilead; he controlled the tent villages of Jair son of Manasseh in Gilead, as well as the region of Argob in Bashan, including sixty large walled cities with bronze bars locking their gates.

1 Kings 4:14 Ahinadab son of Iddo was in charge of Mahanaim.

1 Kings 4:15 Ahimaaz was in charge of Naphtali. (He married Solomon’s daughter Basemath.)

1 Kings 4:16 Baana son of Hushai was in charge of Asher and Aloth.

1 Kings 4:17 Jehoshaphat son of Paruah was in charge of Issachar.

1 Kings 4:18 Shimei son of Ela was in charge of Benjamin.

1 Kings 4:19 Geber son of Uri was in charge of the land of Gilead (the territory which had once belonged to King Sihon of the Amorites and to King Og of Bashan). He was sole governor of the area.

1 Kings 4:20 The people of Judah and Israel were as innumerable as the sand on the seashore; they had plenty to eat and drink and were happy.

1 Kings 4:21 Solomon ruled all the kingdoms from the Euphrates River to the land of the Philistines, as far as the border of Egypt. These kingdoms paid tribute as Solomon's subjects throughout his lifetime.

1 Kings 4:22 Each day Solomon's royal court consumed thirty cors of finely milled flour, sixty cors of cereal,

1 Kings 4:23 ten calves fattened in the stall, twenty calves from the pasture, and a hundred sheep, not to mention rams, gazelles, deer, and well-fed birds.

1 Kings 4:24 His royal court was so large because he ruled over all the kingdoms west of the Euphrates River from Tiphsah to Gaza; he was at peace with all his neighbors.

1 Kings 4:25 All the people of Judah and Israel had security; everyone from Dan to Beer Sheba enjoyed the produce of their vines and fig trees throughout Solomon's lifetime.

1 Kings 4:26 Solomon had 4,000 stalls for his chariot horses and 12,000 horses.

1 Kings 4:27 The district governors acquired supplies for King Solomon and all who ate in his royal palace. Each was responsible for one month in the year; they made sure nothing was lacking.

1 Kings 4:28 Each one also brought to the assigned location his quota of barley and straw for the various horses.

1 Kings 4:29 God gave Solomon wisdom and very great discernment; the breadth of his understanding was as infinite as the sand on the seashore.

1 Kings 4:30 Solomon was wiser than all the men of the east and all the sages of Egypt.

1 Kings 4:31 He was wiser than any man, including Ethan the Ezrahite or Heman, Calcol, and Darda, the sons of Mahol. He was famous in all the neighboring nations.

1 Kings 4:32 He composed 3,000 proverbs and 1,005 songs.

1 Kings 4:33 He produced manuals on botany, describing every kind of plant, from the cedars of Lebanon to the hyssop that grows on walls. He also produced manuals on biology, describing animals, birds, insects, and fish.

1 Kings 4:34 People from all nations came to hear Solomon’s display of wisdom; they came from all the kings of the earth who heard about his wisdom.

1 Kings 5:1 King Hiram of Tyre sent messengers to Solomon when he heard that he had been anointed king in his father’s place. (Hiram had always been an ally of David.)

1 Kings 5:2 Solomon then sent this message to Hiram:

1 Kings 5:3 “You know that my father David was unable to build a temple to honor the LORD his God, for he was busy fighting battles on all fronts while the LORD subdued his enemies.

1 Kings 5:4 But now the LORD my God has made me secure on all fronts; there is no adversary or dangerous threat.

1 Kings 5:5 So I have decided to build a temple to honor the LORD my God, as the LORD instructed my father David, ‘Your son, whom I will put on your throne in your place, is the one who will build a temple to honor me.’

1 Kings 5:6 So now order some cedars of Lebanon to be cut for me. My servants will work with your servants. I will pay your servants whatever you say is appropriate, for you know that we have no one among us who knows how to cut down trees like the Sidonians.”

1 Kings 5:7 When Hiram heard Solomon’s message, he was very happy. He said, “The LORD is worthy of praise today because he has given David a wise son to rule over this great nation.”

1 Kings 5:8 Hiram then sent this message to Solomon: “I received the message you sent to me. I will give you all the cedars and evergreens you need.

1 Kings 5:9 My servants will bring the timber down from Lebanon to the sea. I will send it by sea in raft-like bundles to the place you designate. There I will separate the logs and you can carry them away. In exchange you will supply the food I need for my royal court.”

1 Kings 5:10 So Hiram supplied the cedars and evergreens Solomon needed,

1 Kings 5:11 and Solomon supplied Hiram annually with 20,000 cors of wheat as provision for his royal court, as well as 20,000 baths of pure olive oil.

1 Kings 5:12 So the LORD gave Solomon wisdom, as he had promised him. And Hiram and Solomon were at peace and made a treaty.

1 Kings 5:13 King Solomon conscripted work crews from throughout Israel, 30,000 men in all.

1 Kings 5:14 He sent them to Lebanon in shifts of 10,000 men per month. They worked in Lebanon for one month, and then spent two months at home. Adoniram was supervisor of the work crews.

1 Kings 5:15 Solomon also had 70,000 common laborers and 80,000 stonecutters in the hills,

1 Kings 5:16 besides 3,300 officials who supervised the workers.

1 Kings 5:17 By royal order they supplied large valuable stones in order to build the temple's foundation with chiseled stone.

1 Kings 5:18 Solomon's and Hiram's construction workers, along with men from Byblos, did the chiseling and prepared the wood and stones for the building of the temple.

1 Kings 6:1 In the four hundred and eightieth year after the Israelites left Egypt, in the fourth year of Solomon's reign over Israel, during the month Ziv (the second month), he began building the LORD's temple.

1 Kings 6:2 The temple King Solomon built for the LORD was 90 feet long, 30 feet wide, and 45 feet high.

1 Kings 6:3 The porch in front of the main hall of the temple was 30 feet long, corresponding to the width of the temple. It was 15 feet wide, extending out from the front of the temple.

1 Kings 6:4 He made framed windows for the temple.

1 Kings 6:5 He built an extension all around the walls of the temple's main hall and holy place and constructed side rooms in it.

1 Kings 6:6 The bottom floor of the extension was seven and a half feet wide, the middle floor nine feet wide, and the third floor ten and a half feet wide. He made ledges on the temple's outer walls so the beams would not have to be inserted into the walls.

1 Kings 6:7 As the temple was being built, only stones shaped at the quarry were used; the sound of hammers, pickaxes, or any other iron tool was not heard at the temple while it was being built.

1 Kings 6:8 The entrance to the bottom level of side rooms was on the south side of the temple; stairs went up to the middle floor and then on up to the third floor.

1 Kings 6:9 He finished building the temple and covered it with rafters and boards made of cedar.

1 Kings 6:10 He built an extension all around the temple; it was seven and a half feet high and it was attached to the temple by cedar beams.

1 Kings 6:11 The LORD said to Solomon:

1 Kings 6:12 "As for this temple you are building, if you follow my rules, observe my regulations, and obey all my commandments, I will fulfill through you the promise I made to your father David.

1 Kings 6:13 I will live among the Israelites and will not abandon my people Israel."

1 Kings 6:14 So Solomon finished building the temple.

1 Kings 6:15 He constructed the walls inside the temple with cedar planks; he paneled the inside with wood from the floor of the temple to the rafters of the ceiling. He covered the temple floor with boards made from the wood of evergreens.

1 Kings 6:16 He built a wall 30 feet in from the rear of the temple as a partition for an inner sanctuary that would be the most holy place. He paneled the wall with cedar planks from the floor to the rafters.

1 Kings 6:17 The main hall in front of the inner sanctuary was 60 feet long.

1 Kings 6:18 The inside of the temple was all cedar and was adorned with carvings of round ornaments and of flowers in bloom. Everything was cedar; no stones were visible.

1 Kings 6:19 He prepared the inner sanctuary inside the temple so that the ark of the covenant of the LORD could be placed there.

1 Kings 6:20 The inner sanctuary was 30 feet long, 30 feet wide, and 30 feet high. He plated it with gold, as well as the cedar altar.

1 Kings 6:21 Solomon plated the inside of the temple with gold. He hung golden chains in front of the inner sanctuary and plated the inner sanctuary with gold.

1 Kings 6:22 He plated the entire inside of the temple with gold, as well as the altar inside the inner sanctuary.

1 Kings 6:23 In the inner sanctuary he made two cherubs of olive wood; each stood 15 feet high.

1 Kings 6:24 Each of the first cherub’s wings was seven and a half feet long; its entire wingspan was 15 feet.

1 Kings 6:25 The second cherub also had a wingspan of 15 feet; it was identical to the first in measurements and shape.

1 Kings 6:26 Each cherub stood 15 feet high.

1 Kings 6:27 He put the cherubs in the inner sanctuary of the temple. Their wings were spread out. One of the first cherub’s wings touched one wall and one of the other cherub’s wings touched the opposite wall. The first cherub’s other wing touched the second cherub’s other wing in the middle of the room.

1 Kings 6:28 He plated the cherubs with gold.

1 Kings 6:29 On all the walls around the temple, inside and out, he carved cherubs, palm trees, and flowers in bloom.

1 Kings 6:30 He plated the floor of the temple with gold, inside and out.

1 Kings 6:31 He made doors of olive wood at the entrance to the inner sanctuary; the pillar on each doorpost was five-sided.

1 Kings 6:32 On the two doors made of olive wood he carved cherubs, palm trees, and flowers in bloom, and he plated them with gold. He plated the cherubs and the palm trees with hammered gold.

1 Kings 6:33 In the same way he made doorposts of olive wood for the entrance to the main hall, only with four-sided pillars.

1 Kings 6:34 He also made two doors out of wood from evergreens; each door had two folding leaves.

1 Kings 6:35 He carved cherubs, palm trees, and flowers in bloom and plated them with gold, leveled out over the carvings.

1 Kings 6:36 He built the inner courtyard with three rows of chiseled stones and a row of cedar beams.

1 Kings 6:37 In the month Ziv of the fourth year of Solomon's reign the foundation was laid for the LORD's temple.

1 Kings 6:38 In the eleventh year, in the month Bul (the eighth month) the temple was completed in accordance with all its specifications and blueprints. It took seven years to build.

1 Kings 7:1 Solomon took thirteen years to build his palace.

1 Kings 7:2 He named it "The Palace of the Lebanon Forest"; it was 150 feet long, 75 feet wide, and 45 feet high. It had four rows of cedar pillars and cedar beams above the pillars.

1 Kings 7:3 The roof above the beams supported by the pillars was also made of cedar; there were forty-five beams, fifteen per row.

1 Kings 7:4 There were three rows of windows arranged in sets of three.

1 Kings 7:5 All of the entrances were rectangular in shape and they were arranged in sets of three.

1 Kings 7:6 He made a colonnade 75 feet long and 45 feet wide. There was a porch in front of this and pillars and a roof in front of the porch.

1 Kings 7:7 He also made a throne room, called "The Hall of Judgment," where he made judicial decisions. It was paneled with cedar from the floor to the rafters.

1 Kings 7:8 The palace where he lived was constructed in a similar way. He also constructed a palace like this hall for Pharaoh's daughter, whom he had married.

1 Kings 7:9 All of these were built with the best stones, chiseled to the right size and cut with a saw on all sides, from the foundation to the edge of the roof and from the outside to the great courtyard.

1 Kings 7:10 The foundation was made of large valuable stones, measuring either 15 feet or 12 feet.

1 Kings 7:11 Above the foundation the best stones, chiseled to the right size, were used along with cedar.

1 Kings 7:12 Around the great courtyard were three rows of chiseled stones and one row of cedar beams, like the inner courtyard of the LORD’s temple and the hall of the palace.

1 Kings 7:13 King Solomon sent for Hiram of Tyre.

1 Kings 7:14 He was the son of a widow from the tribe of Naphtali, and his father was a craftsman in bronze from Tyre. He had the skill and knowledge to make all kinds of works of bronze. He reported to King Solomon and did all the work he was assigned.

1 Kings 7:15 He fashioned two bronze pillars; each pillar was 27 feet high and 18 feet in circumference.

1 Kings 7:16 He made two bronze tops for the pillars; each was seven-and-a-half feet high.

1 Kings 7:17 The latticework on the tops of the pillars was adorned with ornamental wreaths and chains; the top of each pillar had seven groupings of ornaments.

1 Kings 7:18 When he made the pillars, there were two rows of pomegranate-shaped ornaments around the latticework covering the top of each pillar.

1 Kings 7:19 The tops of the two pillars in the porch were shaped like lilies and were six feet high.

1 Kings 7:20 On the top of each pillar, right above the bulge beside the latticework, there were two hundred pomegranate-shaped ornaments arranged in rows all the way around.

1 Kings 7:21 He set up the pillars on the porch in front of the main hall. He erected one pillar on the right side and called it Jakin; he erected the other pillar on the left side and called it Boaz.

1 Kings 7:22 The tops of the pillars were shaped like lilies. So the construction of the pillars was completed.

1 Kings 7:23 He also made the large bronze basin called “The Sea.” It measured 15 feet from rim to rim, was circular in shape, and stood seven-and-a-half feet high. Its circumference was 45 feet.

1 Kings 7:24 Under the rim all the way around it were round ornaments arranged in settings 15 feet long. The ornaments were in two rows and had been cast with “The Sea.”

1 Kings 7:25 “The Sea” stood on top of twelve bulls. Three faced northward, three westward, three southward, and three eastward. “The Sea” was placed on top of them, and they all faced outward.

1 Kings 7:26 It was four fingers thick and its rim was like that of a cup shaped like a lily blossom. It could hold about 12,000 gallons.

1 Kings 7:27 He also made ten bronze movable stands. Each stand was six feet long, six feet wide, and four-and-a-half feet high.

1 Kings 7:28 The stands were constructed with frames between the joints.

1 Kings 7:29 On these frames and joints were ornamental lions, bulls, and cherubs. Under the lions and bulls were decorative wreaths.

1 Kings 7:30 Each stand had four bronze wheels with bronze axles and four supports. Under the basin the supports were fashioned on each side with wreaths.

1 Kings 7:31 Inside the stand was a round opening that was a foot-and-a-half deep; it had a support that was two and one-quarter feet long. On the edge of the opening were carvings in square frames.

1 Kings 7:32 The four wheels were under the frames and the crossbars of the axles were connected to the stand. Each wheel was two and one-quarter feet high.

1 Kings 7:33 The wheels were constructed like chariot wheels; their crossbars, rims, spokes, and hubs were made of cast metal.

1 Kings 7:34 Each stand had four supports, one per side projecting out from the stand.

1 Kings 7:35 On top of each stand was a round opening three-quarters of a foot deep; there were also supports and frames on top of the stands.

1 Kings 7:36 He engraved ornamental cherubs, lions, and palm trees on the plates of the supports and frames wherever there was room, with wreaths all around.

1 Kings 7:37 He made the ten stands in this way. All of them were cast in one mold and were identical in measurements and shape.

1 Kings 7:38 He also made ten bronze basins, each of which could hold about 240 gallons. Each basin was six feet in diameter; there was one basin for each stand.

1 Kings 7:39 He put five basins on the south side of the temple and five on the north side. He put “The Sea” on the south side, in the southeast corner.

1 Kings 7:40 Hiram also made basins, shovels, and bowls. He finished all the work on the LORD’s temple he had been assigned by King Solomon.

1 Kings 7:41 He made the two pillars, the two bowl-shaped tops of the pillars, the latticework for the bowl-shaped tops of the two pillars,

1 Kings 7:42 the four hundred pomegranate-shaped ornaments for the latticework of the two pillars (each latticework had two rows of these ornaments at the bowl-shaped top of the pillar),

1 Kings 7:43 the ten movable stands with their ten basins,

1 Kings 7:44 the big bronze basin called “The Sea” with its twelve bulls underneath,

1 Kings 7:45 and the pots, shovels, and bowls. All these items King Solomon assigned Hiram to make for the LORD's temple were made from polished bronze.

1 Kings 7:46 The king had them cast in earth foundries in the region of the Jordan between Succoth and Zarethan.

1 Kings 7:47 Solomon left all these items unweighed; there were so many of them they did not weigh the bronze.

1 Kings 7:48 Solomon also made all these items for the LORD's temple: the gold altar, the gold table on which was kept the Bread of the Presence,

1 Kings 7:49 the pure gold lampstands at the entrance to the inner sanctuary (five on the right and five on the left), the gold flower-shaped ornaments, lamps, and tongs,

1 Kings 7:50 the pure gold bowls, trimming shears, basins, pans, and censers, and the gold door sockets for the inner sanctuary (the most holy place) and for the doors of the main hall of the temple.

1 Kings 7:51 When King Solomon finished constructing the LORD's temple, he put the holy items that belonged to his father David (the silver, gold, and other articles) in the treasuries of the LORD's temple.

1 Kings 8:1 Then Solomon convened in Jerusalem Israel's elders, all the leaders of the Israelite tribes and families, so they could witness the transferal of the ark of the LORD's covenant from the city of David (that is, Zion).

1 Kings 8:2 All the men of Israel assembled before King Solomon during the festival in the month Ethanim (the seventh month).

1 Kings 8:3 When all Israel's elders had arrived, the priests lifted the ark.

1 Kings 8:4 The priests and Levites carried the ark of the LORD, the tent of meeting, and all the holy items in the tent.

1 Kings 8:5 Now King Solomon and all the Israelites who had assembled with him went on ahead of the ark and sacrificed more sheep and cattle than could be counted or numbered.

1 Kings 8:6 The priests brought the ark of the LORD's covenant to its assigned place in the inner sanctuary of the temple, in the most holy place, under the wings of the cherubs.

1 Kings 8:7 The cherubs' wings extended over the place where the ark sat; the cherubs overshadowed the ark and its poles.

1 Kings 8:8 The poles were so long their ends were visible from the holy place in front of the inner sanctuary, but they could not be seen from beyond that point. They have remained there to this very day.

1 Kings 8:9 There was nothing in the ark except the two stone tablets Moses had placed there in Horeb. It was there that the LORD

made an agreement with the Israelites after he brought them out of the land of Egypt.

1 Kings 8:10 Once the priests left the holy place, a cloud filled the LORD's temple.

1 Kings 8:11 The priests could not carry out their duties because of the cloud; the LORD's glory filled his temple.

1 Kings 8:12 Then Solomon said, "The LORD has said that he lives in thick darkness.

1 Kings 8:13 O LORD, truly I have built a lofty temple for you, a place where you can live permanently."

1 Kings 8:14 Then the king turned around and pronounced a blessing over the whole Israelite assembly as they stood there.

1 Kings 8:15 He said, "The LORD God of Israel is worthy of praise because he has fulfilled what he promised my father David.

1 Kings 8:16 He told David, 'Since the day I brought my people Israel out of Egypt, I have not chosen a city from all the tribes of Israel to build a temple in which to live. But I have chosen David to lead my people Israel.'

1 Kings 8:17 Now my father David had a strong desire to build a temple to honor the LORD God of Israel.

1 Kings 8:18 The LORD told my father David, 'It is right for you to have a strong desire to build a temple to honor me.

1 Kings 8:19 But you will not build the temple; your very own son will build the temple for my honor.'

1 Kings 8:20 The LORD has kept the promise he made. I have taken my father David's place and have occupied the throne of Israel, as the LORD promised. I have built this temple for the honor of the LORD God of Israel

1 Kings 8:21 and set up in it a place for the ark containing the covenant the LORD made with our ancestors when he brought them out of the land of Egypt."

1 Kings 8:22 Solomon stood before the altar of the LORD in front of the entire assembly of Israel and spread out his hands toward the sky.

1 Kings 8:23 He prayed: "O LORD, God of Israel, there is no god like you in heaven above or on earth below! You maintain covenantal loyalty to your servants who obey you with sincerity.

1 Kings 8:24 You have kept your word to your servant, my father David; this very day you have fulfilled what you promised.

1 Kings 8:25 Now, O LORD, God of Israel, keep the promise you made to your servant, my father David, when you said, 'You will never fail to have a successor ruling before me on the throne of Israel, provided that your descendants watch their step and serve me as you have done.'

1 Kings 8:26 Now, O God of Israel, may the promise you made to your servant, my father David, be realized.

1 Kings 8:27 “God does not really live on the earth! Look, if the sky and the highest heaven cannot contain you, how much less this temple I have built!

1 Kings 8:28 But respond favorably to your servant’s prayer and his request for help, O LORD my God. Answer the desperate prayer your servant is presenting to you today.

1 Kings 8:29 Night and day may you watch over this temple, the place where you promised you would live. May you answer your servant’s prayer for this place.

1 Kings 8:30 Respond to the request of your servant and your people Israel for this place. Hear from inside your heavenly dwelling place and respond favorably.

1 Kings 8:31 “When someone is accused of sinning against his neighbor and the latter pronounces a curse on the alleged offender before your altar in this temple, be willing to forgive the accused if the accusation is false.

1 Kings 8:32 Listen from heaven and make a just decision about your servants’ claims. Condemn the guilty party, declare the other innocent, and give both of them what they deserve.

1 Kings 8:33 “The time will come when your people Israel are defeated by an enemy because they sinned against you. If they come back to you, renew their allegiance to you, and pray for your help in this temple,

1 Kings 8:34 then listen from heaven, forgive the sin of your people Israel, and bring them back to the land you gave to their ancestors.

1 Kings 8:35 “The time will come when the skies are shut up tightly and no rain falls because your people sinned against you. When they direct their prayers toward this place, renew their allegiance to you, and turn away from their sin because you punish them,

1 Kings 8:36 then listen from heaven and forgive the sin of your servants, your people Israel. Certainly you will then teach them the right way to live and send rain on your land that you have given your people to possess.

1 Kings 8:37 “The time will come when the land suffers from a famine, a plague, blight and disease, or a locust invasion, or when their enemy lays siege to the cities of the land, or when some other type of plague or epidemic occurs.

1 Kings 8:38 When all your people Israel pray and ask for help, as they acknowledge their pain and spread out their hands toward this temple,

1 Kings 8:39 then listen from your heavenly dwelling place, forgive their sin, and act favorably toward each one based on your evaluation of his motives. (Indeed you are the only one who can correctly evaluate the motives of all people.)

1 Kings 8:40 Then they will obey you throughout their lifetimes as they live on the land you gave to our ancestors.

1 Kings 8:41 “Foreigners, who do not belong to your people Israel, will come from a distant land because of your reputation.

1 Kings 8:42 When they hear about your great reputation and your ability to accomplish mighty deeds, they will come and direct their prayers toward this temple.

1 Kings 8:43 Then listen from your heavenly dwelling place and answer all the prayers of the foreigners. Then all the nations of the earth will acknowledge your reputation, obey you like your people Israel do, and recognize that this temple I built belongs to you.

1 Kings 8:44 “When you direct your people to march out and fight their enemies, and they direct their prayers to the LORD toward his chosen city and this temple I built for your honor,

1 Kings 8:45 then listen from heaven to their prayers for help and vindicate them.

1 Kings 8:46 “The time will come when your people will sin against you (for there is no one who is sinless!) and you will be angry with them and deliver them over to their enemies, who will take them as prisoners to their own land, whether far away or close by.

1 Kings 8:47 When your people come to their senses in the land where they are held prisoner, they will repent and beg for your mercy in the land of their imprisonment, admitting, ‘We have sinned and gone astray; we have done evil.’

1 Kings 8:48 When they return to you with all their heart and being in the land where they are held prisoner, and direct their prayers to you toward the land you gave to their ancestors, your chosen city, and the temple I built for your honor,

1 Kings 8:49 then listen from your heavenly dwelling place to their prayers for help and vindicate them.

1 Kings 8:50 Forgive all the rebellious acts of your sinful people and cause their captors to have mercy on them.

1 Kings 8:51 After all, they are your people and your special possession whom you brought out of Egypt, from the middle of the iron-smelting furnace.

1 Kings 8:52 “May you be attentive to your servant’s and your people Israel’s requests for help and may you respond to all their prayers to you.

1 Kings 8:53 After all, you picked them out of all the nations of the earth to be your special possession, just as you, O sovereign LORD,

announced through your servant Moses when you brought our ancestors out of Egypt.”

1 Kings 8:54 When Solomon finished presenting all these prayers and requests to the LORD, he got up from before the altar of the LORD where he had kneeled and spread out his hands toward the sky.

1 Kings 8:55 When he stood up, he pronounced a blessing over the entire assembly of Israel, saying in a loud voice:

1 Kings 8:56 “The LORD is worthy of praise because he has made Israel his people secure just as he promised! Not one of all the faithful promises he made through his servant Moses is left unfulfilled!

1 Kings 8:57 May the LORD our God be with us, as he was with our ancestors. May he not abandon us or leave us.

1 Kings 8:58 May he make us submissive, so we can follow all his instructions and obey the commandments, rules, and regulations he commanded our ancestors.

1 Kings 8:59 May the LORD our God be constantly aware of these requests of mine I have presented to him, so that he might vindicate his servant and his people Israel as the need arises.

1 Kings 8:60 Then all the nations of the earth will recognize that the LORD is the only genuine God.

1 Kings 8:61 May you demonstrate wholehearted devotion to the LORD our God by following his rules and obeying his commandments, as you are presently doing.”

1 Kings 8:62 The king and all Israel with him were presenting sacrifices to the LORD.

1 Kings 8:63 Solomon offered as peace offerings to the LORD 22,000 cattle and 120,000 sheep. Then the king and all the Israelites dedicated the LORD’s temple.

1 Kings 8:64 That day the king consecrated the middle of the courtyard that is in front of the LORD’s temple. He offered there burnt sacrifices, grain offerings, and the fat from the peace offerings, because the bronze altar that stood before the LORD was too small to hold all these offerings.

1 Kings 8:65 At that time Solomon and all Israel with him celebrated a festival before the LORD our God for two entire weeks. This great assembly included people from all over the land, from Lebo Hamath in the north to the Brook of Egypt in the south.

1 Kings 8:66 On the fifteenth day after the festival started, he dismissed the people. They asked God to empower the king and then went to their homes, happy and content because of all the good the LORD had done for his servant David and his people Israel.

1 Kings 9:1 After Solomon finished building the LORD’s temple, the royal palace, and all the other construction projects he had planned,

1 Kings 9:2 the LORD appeared to Solomon a second time, in the same way he had appeared to him at Gibeon.

1 Kings 9:3 The LORD said to him, “I have answered your prayer and your request for help that you made to me. I have consecrated this temple you built by making it my permanent home; I will be constantly present there.

1 Kings 9:4 You must serve me with integrity and sincerity, just as your father David did. Do everything I commanded and obey my rules and regulations.

1 Kings 9:5 Then I will allow your dynasty to rule over Israel permanently, just as I promised your father David, ‘You will not fail to have a successor on the throne of Israel.’

1 Kings 9:6 “But if you or your sons ever turn away from me, fail to obey the regulations and rules I instructed you to keep, and decide to serve and worship other gods,

1 Kings 9:7 then I will remove Israel from the land I have given them, I will abandon this temple I have consecrated with my presence, and Israel will be mocked and ridiculed among all the nations.

1 Kings 9:8 This temple will become a heap of ruins; everyone who passes by it will be shocked and will hiss out their scorn, saying, ‘Why did the LORD do this to this land and this temple?’

1 Kings 9:9 Others will then answer, ‘Because they abandoned the LORD their God, who led their ancestors out of Egypt. They embraced other gods whom they worshiped and served. That is why the LORD has brought all this disaster down on them.’“

1 Kings 9:10 After twenty years, during which Solomon built the LORD’s temple and the royal palace,

1 Kings 9:11 King Solomon gave King Hiram of Tyre twenty cities in the region of Galilee, because Hiram had supplied Solomon with cedars, evergreens, and all the gold he wanted.

1 Kings 9:12 When Hiram went out from Tyre to inspect the cities Solomon had given him, he was not pleased with them.

1 Kings 9:13 Hiram asked, “Why did you give me these cities, my friend?” He called that area the region of Cabul, a name which it has retained to this day.

1 Kings 9:14 Hiram had sent to the king one hundred twenty talents of gold.

1 Kings 9:15 Here are the details concerning the work crews King Solomon conscripted to build the LORD’s temple, his palace, the terrace, the wall of Jerusalem, and the cities of Hazor, Megiddo, and Gezer.

1 Kings 9:16 (Pharaoh, king of Egypt, had attacked and captured Gezer. He burned it and killed the Canaanites who lived in the city. He gave it as a wedding present to his daughter, who had married Solomon.)

1 Kings 9:17 Solomon built up Gezer, lower Beth Horon,

1 Kings 9:18 Baalath, Tadmor in the wilderness,

1 Kings 9:19 all the storage cities that belonged to him, and the cities where chariots and horses were kept. He built whatever he wanted in Jerusalem, Lebanon, and throughout his entire kingdom.

1 Kings 9:20 Now several non-Israelite peoples were left in the land after the conquest of Joshua, including the Amorites, Hittites, Perizzites, Hivites, and Jebusites.

1 Kings 9:21 Their descendants remained in the land (the Israelites were unable to wipe them out completely). Solomon conscripted them for his work crews, and they continue in that role to this very day.

1 Kings 9:22 Solomon did not assign Israelites to these work crews; the Israelites served as his soldiers, attendants, officers, charioteers, and commanders of his chariot forces.

1 Kings 9:23 These men were also in charge of Solomon's work projects; there were a total of 550 men who supervised the workers.

1 Kings 9:24 Solomon built the terrace as soon as Pharaoh's daughter moved up from the city of David to the palace Solomon built for her.

1 Kings 9:25 Three times a year Solomon offered burnt offerings and peace offerings on the altar he had built for the LORD, burning incense along with them before the LORD. He made the temple his official worship place.

1 Kings 9:26 King Solomon also built ships in Ezion Geber, which is located near Elat in the land of Edom, on the shore of the Red Sea.

1 Kings 9:27 Hiram sent his fleet and some of his sailors, who were well acquainted with the sea, to serve with Solomon's men.

1 Kings 9:28 They sailed to Ophir, took from there four hundred twenty talents of gold, and then brought them to King Solomon.

1 Kings 10:1 When the queen of Sheba heard about Solomon, she came to challenge him with difficult questions.

1 Kings 10:2 She arrived in Jerusalem with a great display of pomp, bringing with her camels carrying spices, a very large quantity of gold, and precious gems. She visited Solomon and discussed with him everything that was on her mind.

1 Kings 10:3 Solomon answered all her questions; there was no question too complex for the king.

1 Kings 10:4 When the queen of Sheba saw for herself Solomon's extensive wisdom, the palace he had built,

1 Kings 10:5 the food in his banquet hall, his servants and attendants, their robes, his cupbearers, and his burnt offerings which he presented in the LORD's temple, she was amazed.

1 Kings 10:6 She said to the king, “The report I heard in my own country about your wise sayings and insight was true!

1 Kings 10:7 I did not believe these things until I came and saw them with my own eyes. Indeed, I didn’t hear even half the story! Your wisdom and wealth surpass what was reported to me.

1 Kings 10:8 Your attendants, who stand before you at all times and hear your wise sayings, are truly happy!

1 Kings 10:9 May the LORD your God be praised because he favored you by placing you on the throne of Israel! Because of the LORD’s eternal love for Israel, he made you king so you could make just and right decisions.”

1 Kings 10:10 She gave the king 120 talents of gold, a very large quantity of spices, and precious gems. The quantity of spices the queen of Sheba gave King Solomon has never been matched.

1 Kings 10:11 (Hiram’s fleet, which carried gold from Ophir, also brought from Ophir a very large quantity of fine timber and precious gems.

1 Kings 10:12 With the timber the king made supports for the LORD’s temple and for the royal palace and stringed instruments for the musicians. No one has seen so much of this fine timber to this very day.)

1 Kings 10:13 King Solomon gave the queen of Sheba everything she requested, besides what he had freely offered her. Then she left and returned to her homeland with her attendants.

1 Kings 10:14 Solomon received 666 talents of gold per year,

1 Kings 10:15 besides what he collected from the merchants, traders, Arabian kings, and governors of the land.

1 Kings 10:16 King Solomon made two hundred large shields of hammered gold; 600 measures of gold were used for each shield.

1 Kings 10:17 He also made three hundred small shields of hammered gold; three minas of gold were used for each of these shields. The king placed them in the Palace of the Lebanon Forest.

1 Kings 10:18 The king made a large throne decorated with ivory and overlaid it with pure gold.

1 Kings 10:19 There were six steps leading up to the throne, and the back of it was rounded on top. The throne had two armrests with a statue of a lion standing on each side.

1 Kings 10:20 There were twelve statues of lions on the six steps, one lion at each end of each step. There was nothing like it in any other kingdom.

1 Kings 10:21 All of King Solomon’s cups were made of gold, and all the household items in the Palace of the Lebanon Forest were made of

pure gold. There were no silver items, for silver was not considered very valuable in Solomon’s time.

1 Kings 10:22 Along with Hiram’s fleet, the king had a fleet of large merchant ships that sailed the sea. Once every three years the fleet came into port with cargoes of gold, silver, ivory, apes, and peacocks.

1 Kings 10:23 King Solomon was wealthier and wiser than any of the kings of the earth.

1 Kings 10:24 Everyone in the world wanted to visit Solomon to see him display his God-given wisdom.

1 Kings 10:25 Year after year visitors brought their gifts, which included items of silver, items of gold, clothes, perfume, spices, horses, and mules.

1 Kings 10:26 Solomon accumulated chariots and horses. He had 1,400 chariots and 12,000 horses. He kept them in assigned cities and in Jerusalem.

1 Kings 10:27 The king made silver as plentiful in Jerusalem as stones; cedar was as plentiful as sycamore fig trees are in the lowlands.

1 Kings 10:28 Solomon acquired his horses from Egypt and from Que; the king’s traders purchased them from Que.

1 Kings 10:29 They paid 600 silver pieces for each chariot from Egypt and 150 silver pieces for each horse. They also sold chariots and horses to all the kings of the Hittites and to the kings of Syria.

1 Kings 11:1 King Solomon fell in love with many foreign women (besides Pharaoh’s daughter), including Moabites, Ammonites, Edomites, Sidonians, and Hittites.

1 Kings 11:2 They came from nations about which the LORD had warned the Israelites, “You must not establish friendly relations with them! If you do, they will surely shift your allegiance to their gods.” But Solomon was irresistibly attracted to them.

1 Kings 11:3 He had 700 royal wives and 300 concubines; his wives had a powerful influence over him.

1 Kings 11:4 When Solomon became old, his wives shifted his allegiance to other gods; he was not wholeheartedly devoted to the LORD his God, as his father David had been.

1 Kings 11:5 Solomon worshiped the Sidonian goddess Astarte and the detestable Ammonite god Milcom.

1 Kings 11:6 Solomon did evil in the LORD’s sight; he did not remain loyal to the LORD, like his father David had.

1 Kings 11:7 Furthermore, on the hill east of Jerusalem Solomon built a high place for the detestable Moabite god Chemosh and for the detestable Ammonite god Milcom.

1 Kings 11:8 He built high places for all his foreign wives so they could burn incense and make sacrifices to their gods.

1 Kings 11:9 The LORD was angry with Solomon because he had shifted his allegiance away from the LORD, the God of Israel, who had appeared to him on two occasions

1 Kings 11:10 and had warned him about this very thing, so that he would not follow other gods. But he did not obey the LORD's command.

1 Kings 11:11 So the LORD said to Solomon, "Because you insist on doing these things and have not kept the covenantal rules I gave you, I will surely tear the kingdom away from you and give it to your servant.

1 Kings 11:12 However, for your father David's sake I will not do this while you are alive. I will tear it away from your son's hand instead.

1 Kings 11:13 But I will not tear away the entire kingdom; I will leave your son one tribe for my servant David's sake and for the sake of my chosen city Jerusalem."

1 Kings 11:14 The LORD brought against Solomon an enemy, Hadad the Edomite, a descendant of the Edomite king.

1 Kings 11:15 During David's campaign against Edom, Joab, the commander of the army, while on a mission to bury the dead, killed every male in Edom.

1 Kings 11:16 For six months Joab and the entire Israelite army stayed there until they had exterminated every male in Edom.

1 Kings 11:17 Hadad, who was only a small boy at the time, escaped with some of his father's Edomite servants and headed for Egypt.

1 Kings 11:18 They went from Midian to Paran; they took some men from Paran and went to Egypt. Pharaoh, king of Egypt, supplied him with a house and food and even assigned him some land.

1 Kings 11:19 Pharaoh liked Hadad so well he gave him his sister-in-law (Queen Tahpenes' sister) as a wife.

1 Kings 11:20 Tahpenes' sister gave birth to his son, named Genubath. Tahpenes raised him in Pharaoh's palace; Genubath grew up in Pharaoh's palace among Pharaoh's sons.

1 Kings 11:21 While in Egypt Hadad heard that David had passed away and that Joab, the commander of the army, was dead. So Hadad asked Pharaoh, "Give me permission to leave so I can return to my homeland."

1 Kings 11:22 Pharaoh said to him, "What do you lack here that makes you want to go to your homeland?" Hadad replied, "Nothing, but please give me permission to leave."

1 Kings 11:23 God also brought against Solomon another enemy, Rezon son of Eliada who had run away from his master, King Hadadezer of Zobah.

1 Kings 11:24 He gathered some men and organized a raiding band. When David tried to kill them, they went to Damascus, where they settled down and gained control of the city.

1 Kings 11:25 He was Israel’s enemy throughout Solomon’s reign and, like Hadad, caused trouble. He loathed Israel and ruled over Syria.

1 Kings 11:26 Jeroboam son of Nebat, one of Solomon’s servants, rebelled against the king. He was an Ephraimite from Zeredah whose mother was a widow named Zeruah.

1 Kings 11:27 This is what prompted him to rebel against the king: Solomon built a terrace and he closed up a gap in the wall of the city of his father David.

1 Kings 11:28 Jeroboam was a talented man; when Solomon saw that the young man was an accomplished worker, he made him the leader of the work crew from the tribe of Joseph.

1 Kings 11:29 At that time, when Jeroboam had left Jerusalem, the prophet Ahijah the Shilonite met him on the road; the two of them were alone in the open country. Ahijah was wearing a brand new robe,

1 Kings 11:30 and he grabbed the robe and tore it into twelve pieces.

1 Kings 11:31 Then he told Jeroboam, “Take ten pieces, for this is what the LORD God of Israel says: ‘Look, I am about to tear the kingdom from Solomon’s hand and I will give ten tribes to you.

1 Kings 11:32 He will retain one tribe, for my servant David’s sake and for the sake of Jerusalem, the city I have chosen out of all the tribes of Israel.

1 Kings 11:33 I am taking the kingdom from him because they have abandoned me and worshiped the Sidonian goddess Astarte, the Moabite god Chemosh, and the Ammonite god Milcom. They have not followed my instructions by doing what I approve and obeying my rules and regulations, like Solomon’s father David did.

1 Kings 11:34 I will not take the whole kingdom from his hand. I will allow him to be ruler for the rest of his life for the sake of my chosen servant David who kept my commandments and rules.

1 Kings 11:35 I will take the kingdom from the hand of his son and give ten tribes to you.

1 Kings 11:36 I will leave his son one tribe so my servant David’s dynasty may continue to serve me in Jerusalem, the city I have chosen as my home.

1 Kings 11:37 I will select you; you will rule over all you desire to have and you will be king over Israel.

1 Kings 11:38 You must obey all I command you to do, follow my instructions, do what I approve, and keep my rules and commandments, like my servant David did. Then I will be with you and establish for you a lasting dynasty, as I did for David; I will give you Israel.

1 Kings 11:39 I will humiliate David’s descendants because of this, but not forever.”

1 Kings 11:40 Solomon tried to kill Jeroboam, but Jeroboam escaped to Egypt and found refuge with King Shishak of Egypt. He stayed in Egypt until Solomon died.

1 Kings 11:41 The rest of the events of Solomon’s reign, including all his accomplishments and his wise decisions, are recorded in the scroll called the Annals of Solomon.

1 Kings 11:42 Solomon ruled over all Israel from Jerusalem for forty years.

1 Kings 11:43 Then Solomon passed away and was buried in the city of his father David. His son Rehoboam replaced him as king.

1 Kings 12:1 Rehoboam traveled to Shechem, for all Israel had gathered in Shechem to make Rehoboam king.

1 Kings 12:2 When Jeroboam son of Nebat heard the news, he was still in Egypt, where he had fled from King Solomon and had been living ever since.

1 Kings 12:3 They sent for him, and Jeroboam and the whole Israelite assembly came and spoke to Rehoboam, saying,

1 Kings 12:4 “Your father made us work too hard. Now if you lighten the demands he made and don’t make us work as hard, we will serve you.”

1 Kings 12:5 He said to them, “Go away for three days, then return to me.” So the people went away.

1 Kings 12:6 King Rehoboam consulted with the older advisers who had served his father Solomon when he had been alive. He asked them, “How do you advise me to answer these people?”

1 Kings 12:7 They said to him, “Today if you show a willingness to help these people and grant their request, they will be your servants from this time forward.”

1 Kings 12:8 But Rehoboam rejected their advice and consulted the young advisers who served him, with whom he had grown up.

1 Kings 12:9 He asked them, “How do you advise me to respond to these people who said to me, ‘Lessen the demands your father placed on us’?”

1 Kings 12:10 The young advisers with whom Rehoboam had grown up said to him, “Say this to these people who have said to you, ‘Your father made us work hard, but now lighten our burden.’ Say this to them: ‘I am a lot harsher than my father!

1 Kings 12:11 My father imposed heavy demands on you; I will make them even heavier. My father punished you with ordinary whips; I will punish you with whips that really sting your flesh.’“

1 Kings 12:12 Jeroboam and all the people reported to Rehoboam on the third day, just as the king had ordered when he said, “Return to me on the third day.”

1 Kings 12:13 The king responded to the people harshly. He rejected the advice of the older men

1 Kings 12:14 and followed the advice of the younger ones. He said, “My father imposed heavy demands on you; I will make them even heavier. My father punished you with ordinary whips; I will punish you with whips that really sting your flesh.”

1 Kings 12:15 The king refused to listen to the people, because the LORD was instigating this turn of events so that he might bring to pass the prophetic announcement he had made through Ahijah the Shilonite to Jeroboam son of Nebat.

1 Kings 12:16 When all Israel saw that the king refused to listen to them, the people answered the king, “We have no portion in David, no share in the son of Jesse! Return to your homes, O Israel! Now, look after your own dynasty, O David!” So Israel returned to their homes.

1 Kings 12:17 (Rehoboam continued to rule over the Israelites who lived in the cities of Judah.)

1 Kings 12:18 King Rehoboam sent Adoniram, the supervisor of the work crews, out after them, but all Israel stoned him to death. King Rehoboam managed to jump into his chariot and escape to Jerusalem.

1 Kings 12:19 So Israel has been in rebellion against the Davidic dynasty to this very day.

1 Kings 12:20 When all Israel heard that Jeroboam had returned, they summoned him to the assembly and made him king over all Israel. No one except the tribe of Judah remained loyal to the Davidic dynasty.

1 Kings 12:21 When Rehoboam arrived in Jerusalem, he summoned 180,000 skilled warriors from all of Judah and the tribe of Benjamin to attack Israel and restore the kingdom to Rehoboam son of Solomon.

1 Kings 12:22 But God told Shemaiah the prophet,

1 Kings 12:23 “Say this to King Rehoboam son of Solomon of Judah, and to all Judah and Benjamin, as well as the rest of the people,

1 Kings 12:24 ‘The LORD says this: “Do not attack and make war with your brothers, the Israelites. Each of you go home, for I have caused this to happen.”‘“ They obeyed the LORD and went home as the LORD had ordered them to do.

1 Kings 12:25 Jeroboam built up Shechem in the Ephraimite hill country and lived there. From there he went out and built up Penuel.

1 Kings 12:26 Jeroboam then thought to himself: “Now the Davidic dynasty could regain the kingdom.

1 Kings 12:27 If these people go up to offer sacrifices in the LORD's temple in Jerusalem, their loyalty could shift to their former master, King Rehoboam of Judah. They might kill me and return to King Rehoboam of Judah."

1 Kings 12:28 After the king had consulted with his advisers, he made two golden calves. Then he said to the people, "It is too much trouble for you to go up to Jerusalem. Look, Israel, here are your gods who brought you up from the land of Egypt."

1 Kings 12:29 He put one in Bethel and the other in Dan.

1 Kings 12:30 This caused Israel to sin; the people went to Bethel and Dan to worship the calves.

1 Kings 12:31 He built temples on the high places and appointed as priests people who were not Levites.

1 Kings 12:32 Jeroboam inaugurated a festival on the fifteenth day of the eighth month, like the festival celebrated in Judah. On the altar in Bethel he offered sacrifices to the calves he had made. In Bethel he also appointed priests for the high places he had made.

1 Kings 12:33 On the fifteenth day of the eighth month (a date he had arbitrarily chosen) Jeroboam offered sacrifices on the altar he had made in Bethel. He inaugurated a festival for the Israelites and went up to the altar to offer sacrifices.

1 Kings 13:1 Just then a prophet from Judah, sent by the LORD, arrived in Bethel, as Jeroboam was standing near the altar ready to offer a sacrifice.

1 Kings 13:2 With the authority of the LORD he cried out against the altar, "O altar, altar! This is what the LORD says, 'Look, a son named Josiah will be born to the Davidic dynasty. He will sacrifice on you the priests of the high places who offer sacrifices on you. Human bones will be burned on you.'"

1 Kings 13:3 That day he also announced a sign, "This is the sign the LORD has predetermined: The altar will be split open and the ashes on it will fall to the ground."

1 Kings 13:4 When the king heard what the prophet cried out against the altar in Bethel, Jeroboam, standing at the altar, extended his hand and ordered, "Seize him!" The hand he had extended shriveled up and he could not pull it back.

1 Kings 13:5 The altar split open and the ashes fell from the altar to the ground, in fulfillment of the sign the prophet had announced with the LORD's authority.

1 Kings 13:6 The king pled with the prophet, "Seek the favor of the LORD your God and pray for me, so that my hand may be restored." So the prophet sought the LORD's favor and the king's hand was restored to its former condition.

1 Kings 13:7 The king then said to the prophet, “Come home with me and have something to eat. I’d like to give a present.”

1 Kings 13:8 But the prophet said to the king, “Even if you were to give me half your possessions, I could not go with you and eat and drink in this place.

1 Kings 13:9 For the LORD gave me strict orders, ‘Do not eat or drink there and do not go home the way you came.’“

1 Kings 13:10 So he started back on another road; he did not travel back on the same road he had taken to Bethel.

1 Kings 13:11 Now there was an old prophet living in Bethel. When his sons came home, they told their father everything the prophet had done in Bethel that day and all the words he had spoken to the king.

1 Kings 13:12 Their father asked them, “Which road did he take?” His sons showed him the road the prophet from Judah had taken.

1 Kings 13:13 He then told his sons, “Saddle the donkey for me.” When they had saddled the donkey for him, he mounted it

1 Kings 13:14 and took off after the prophet, whom he found sitting under an oak tree. He asked him, “Are you the prophet from Judah?” He answered, “Yes, I am.”

1 Kings 13:15 He then said to him, “Come home with me and eat something.”

1 Kings 13:16 But he replied, “I can’t go back with you or eat and drink with you in this place.

1 Kings 13:17 For the LORD gave me strict orders, ‘Do not eat or drink there; do not go back the way you came.’“

1 Kings 13:18 The old prophet then said, “I too am a prophet like you. An angel told me with the LORD’s authority, ‘Bring him back with you to your house so he can eat and drink.’“ But he was lying to him.

1 Kings 13:19 So the prophet went back with him and ate and drank in his house.

1 Kings 13:20 While they were sitting at the table, the LORD spoke through the old prophet

1 Kings 13:21 and he cried out to the prophet from Judah, “This is what the LORD says, ‘You have rebelled against the LORD and have not obeyed the command the LORD your God gave you.

1 Kings 13:22 You went back and ate and drank in this place, even though he said to you, “Do not eat or drink there.” Therefore your corpse will not be buried in your ancestral tomb.’“

1 Kings 13:23 When the prophet from Judah finished his meal, the old prophet saddled his visitor’s donkey for him.

1 Kings 13:24 As the prophet from Judah was traveling, a lion attacked him on the road and killed him. His corpse was lying on the road, and the donkey and the lion just stood there beside it.

1 Kings 13:25 Some men came by and saw the corpse lying in the road with the lion standing beside it. They went and reported what they had seen in the city where the old prophet lived.

1 Kings 13:26 When the old prophet who had invited him to his house heard the news, he said, “It is the prophet who rebelled against the LORD. The LORD delivered him over to the lion and it ripped him up and killed him, just as the LORD warned him.”

1 Kings 13:27 He told his sons, “Saddle my donkey,” and they did so.

1 Kings 13:28 He went and found the corpse lying in the road with the donkey and the lion standing beside it; the lion had neither eaten the corpse nor attacked the donkey.

1 Kings 13:29 The old prophet picked up the corpse of the prophet, put it on the donkey, and brought it back. The old prophet then entered the city to mourn him and to bury him.

1 Kings 13:30 He put the corpse into his own tomb, and they mourned over him, saying, “Ah, my brother!”

1 Kings 13:31 After he buried him, he said to his sons, “When I die, bury me in the tomb where the prophet is buried; put my bones right beside his bones,

1 Kings 13:32 for the prophecy he announced with the LORD’s authority against the altar in Bethel and against all the temples on the high places in the cities of the north will certainly be fulfilled.”

1 Kings 13:33 After this happened, Jeroboam still did not change his evil ways; he continued to appoint common people as priests at the high places. Anyone who wanted the job he consecrated as a priest.

1 Kings 13:34 This sin caused Jeroboam’s dynasty to come to an end and to be destroyed from the face of the earth.

1 Kings 14:1 At that time Jeroboam’s son Abijah became sick.

1 Kings 14:2 Jeroboam told his wife, “Disguise yourself so that people cannot recognize you are Jeroboam’s wife. Then go to Shiloh; Ahijah the prophet, who told me I would rule over this nation, lives there.

1 Kings 14:3 Take ten loaves of bread, some small cakes, and a container of honey and visit him. He will tell you what will happen to the boy.”

1 Kings 14:4 Jeroboam’s wife did as she was told. She went to Shiloh and visited Ahijah. Now Ahijah could not see; he had lost his eyesight in his old age.

1 Kings 14:5 But the LORD had told Ahijah, “Look, Jeroboam’s wife is coming to find out from you what will happen to her son, for he is sick. Tell her so-and-so. When she comes, she will be in a disguise.”

1 Kings 14:6 When Ahijah heard the sound of her footsteps as she came through the door, he said, “Come on in, wife of Jeroboam! Why are you pretending to be someone else? I have been commissioned to give you bad news.

1 Kings 14:7 Go, tell Jeroboam, ‘This is what the LORD God of Israel says: “I raised you up from among the people and made you ruler over my people Israel.

1 Kings 14:8 I tore the kingdom away from the Davidic dynasty and gave it to you. But you are not like my servant David, who kept my commandments and followed me wholeheartedly by doing only what I approve.

1 Kings 14:9 You have sinned more than all who came before you. You went and angered me by making other gods, formed out of metal; you have completely disregarded me.

1 Kings 14:10 So I am ready to bring disaster on the dynasty of Jeroboam. I will cut off every last male belonging to Jeroboam in Israel, including even the weak and incapacitated. I will burn up the dynasty of Jeroboam, just as one burns manure until it is completely consumed.

1 Kings 14:11 Dogs will eat the members of your family who die in the city, and the birds of the sky will eat the ones who die in the country.”‘ Indeed, the LORD has announced it!

1 Kings 14:12 “As for you, get up and go home. When you set foot in the city, the boy will die.

1 Kings 14:13 All Israel will mourn him and bury him. He is the only one in Jeroboam’s family who will receive a decent burial, for he is the only one in whom the LORD God of Israel found anything good.

1 Kings 14:14 The LORD will raise up a king over Israel who will cut off Jeroboam’s dynasty. It is ready to happen!

1 Kings 14:15 The LORD will attack Israel, making it like a reed that sways in the water. He will remove Israel from this good land he gave to their ancestors and scatter them beyond the Euphrates River, because they angered the LORD by making Asherah poles.

1 Kings 14:16 He will hand Israel over to their enemies because of the sins which Jeroboam committed and which he made Israel commit.”

1 Kings 14:17 So Jeroboam’s wife got up and went back to Tirzah. As she crossed the threshold of the house, the boy died.

1 Kings 14:18 All Israel buried him and mourned for him, just as the LORD had predicted through his servant the prophet Ahijah.

1 Kings 14:19 The rest of the events of Jeroboam’s reign, including the details of his battles and rule, are recorded in the scroll called the Annals of the Kings of Israel.

1 Kings 14:20 Jeroboam ruled for twenty-two years; then he passed away. His son Nadab replaced him as king.

1 Kings 14:21 Now Rehoboam son of Solomon ruled in Judah. He was forty-one years old when he became king and he ruled for seventeen years in Jerusalem, the city the LORD chose from all the tribes of Israel to be his home. His mother was an Ammonite woman named Naamah.

1 Kings 14:22 Judah did evil in the sight of the LORD. They made him more jealous by their sins than their ancestors had done.

1 Kings 14:23 They even built for themselves high places, sacred pillars, and Asherah poles on every high hill and under every green tree.

1 Kings 14:24 There were also male cultic prostitutes in the land. They committed the same horrible sins as the nations that the LORD had driven out from before the Israelites.

1 Kings 14:25 In King Rehoboam’s fifth year, King Shishak of Egypt attacked Jerusalem.

1 Kings 14:26 He took away the treasures of the LORD’s temple and of the royal palace; he took everything, including all the golden shields that Solomon had made.

1 Kings 14:27 King Rehoboam made bronze shields to replace them and assigned them to the officers of the royal guard who protected the entrance to the royal palace.

1 Kings 14:28 Whenever the king visited the LORD’s temple, the royal guard carried them and then brought them back to the guardroom.

1 Kings 14:29 The rest of the events of Rehoboam’s reign, including his accomplishments, are recorded in the scroll called the Annals of the Kings of Judah.

1 Kings 14:30 Rehoboam and Jeroboam were continually at war with each other.

1 Kings 14:31 Rehoboam passed away and was buried with his ancestors in the city of David. His mother was an Ammonite named Naamah. His son Abijah replaced him as king.

1 Kings 15:1 In the eighteenth year of the reign of Jeroboam son of Nebat, Abijah became king over Judah.

1 Kings 15:2 He ruled for three years in Jerusalem. His mother was Maacah, the daughter of Abishalom.

1 Kings 15:3 He followed all the sinful practices of his father before him. He was not wholeheartedly devoted to the LORD his God, as his ancestor David had been.

1 Kings 15:4 Nevertheless for David’s sake the LORD his God maintained his dynasty in Jerusalem by giving him a son to succeed him and by protecting Jerusalem.

1 Kings 15:5 He did this because David had done what he approved and had not disregarded any of his commandments his entire lifetime, except for the incident involving Uriah the Hittite.

1 Kings 15:6 Rehoboam and Jeroboam were continually at war with each other throughout Abijah’s lifetime.

1 Kings 15:7 The rest of the events of Abijah’s reign, including all his accomplishments, are recorded in the scroll called the Annals of the Kings of Judah. Abijah and Jeroboam had been at war with each other.

1 Kings 15:8 Abijah passed away and was buried in the city of David. His son Asa replaced him as king.

1 Kings 15:9 In the twentieth year of Jeroboam’s reign over Israel, Asa became the king of Judah.

1 Kings 15:10 He ruled for forty-one years in Jerusalem. His grandmother was Maacah daughter of Abishalom.

1 Kings 15:11 Asa did what the LORD approved like his ancestor David had done.

1 Kings 15:12 He removed the male cultic prostitutes from the land and got rid of all the disgusting idols his ancestors had made.

1 Kings 15:13 He also removed Maacah his grandmother from her position as queen because she had made a loathsome Asherah pole. Asa cut down her Asherah pole and burned it in the Kidron Valley.

1 Kings 15:14 The high places were not eliminated, yet Asa was wholeheartedly devoted to the LORD throughout his lifetime.

1 Kings 15:15 He brought the holy items that he and his father had made into the LORD’s temple, including the silver, gold, and other articles.

1 Kings 15:16 Now Asa and King Baasha of Israel were continually at war with each other.

1 Kings 15:17 King Baasha of Israel attacked Judah and established Ramah as a military outpost to prevent anyone from leaving or entering the land of King Asa of Judah.

1 Kings 15:18 Asa took all the silver and gold that was left in the treasuries of the LORD’s temple and of the royal palace and handed it to his servants. He then told them to deliver it to Ben Hadad son of Tabrimmon, the son of Hezion, king of Syria, ruler in Damascus, along with this message:

1 Kings 15:19 “I want to make a treaty with you, like the one our fathers made. See, I have sent you silver and gold as a present. Break your treaty with King Baasha of Israel, so he will retreat from my land.”

1 Kings 15:20 Ben Hadad accepted King Asa's offer and ordered his army commanders to attack the cities of Israel. They conquered Ijon, Dan, Abel Beth Maacah, and all the territory of Naphtali, including the region of Kinnereth.

1 Kings 15:21 When Baasha heard the news, he stopped fortifying Ramah and settled down in Tirzah.

1 Kings 15:22 King Asa ordered all the men of Judah (no exemptions were granted) to carry away the stones and wood that Baasha had used to build Ramah. King Asa used the materials to build up Geba (in Benjamin) and Mizpah.

1 Kings 15:23 The rest of the events of Asa's reign, including all his successes and accomplishments, as well as a record of the cities he built, are recorded in the scroll called the Annals of the Kings of Judah. Yet when he was very old he developed a foot disease.

1 Kings 15:24 Asa passed away and was buried with his ancestors in the city of his ancestor David. His son Jehoshaphat replaced him as king.

1 Kings 15:25 In the second year of Asa's reign over Judah, Jeroboam's son Nadab became the king of Israel; he ruled Israel for two years.

1 Kings 15:26 He did evil in the sight of the LORD. He followed in his father's footsteps and encouraged Israel to sin.

1 Kings 15:27 Baasha son of Ahijah, from the tribe of Issachar, conspired against Nadab and assassinated him in Gibbethon, which was in Philistine territory. This happened while Nadab and all the Israelite army were besieging Gibbethon.

1 Kings 15:28 Baasha killed him in the third year of Asa's reign over Judah and replaced him as king.

1 Kings 15:29 When he became king, he executed Jeroboam's entire family. He wiped out everyone who breathed, just as the LORD had predicted through his servant Ahijah the Shilonite.

1 Kings 15:30 This happened because of the sins which Jeroboam committed and which he made Israel commit. These sins angered the LORD God of Israel.

1 Kings 15:31 The rest of the events of Nadab's reign, including all his accomplishments, are recorded in the scroll called the Annals of the Kings of Israel.

1 Kings 15:32 Asa and King Nadab of Israel were continually at war with each other.

1 Kings 15:33 In the third year of Asa's reign over Judah, Baasha son of Ahijah became king over all Israel in Tirzah; he ruled for twenty-four years.

1 Kings 15:34 He did evil in the sight of the LORD; he followed in Jeroboam's footsteps and encouraged Israel to sin.

1 Kings 16:1 Jehu son of Hanani received from the LORD this message predicting Baasha's downfall:

1 Kings 16:2 "I raised you up from the dust and made you ruler over my people Israel. Yet you followed in Jeroboam's footsteps and encouraged my people Israel to sin; their sins have made me angry.

1 Kings 16:3 So I am ready to burn up Baasha and his family, and make your family like the family of Jeroboam son of Nebat.

1 Kings 16:4 Dogs will eat the members of Baasha's family who die in the city, and the birds of the sky will eat the ones who die in the country."

1 Kings 16:5 The rest of the events of Baasha's reign, including his accomplishments and successes, are recorded in the scroll called the Annals of the Kings of Israel.

1 Kings 16:6 Baasha passed away and was buried in Tirzah. His son Elah replaced him as king.

1 Kings 16:7 The prophet Jehu son of Hanani received from the LORD the message predicting the downfall of Baasha and his family because of all the evil Baasha had done in the sight of the LORD. His actions angered the LORD (including the way he had destroyed Jeroboam's dynasty), so that his family ended up like Jeroboam's.

1 Kings 16:8 In the twenty-sixth year of King Asa's reign over Judah, Baasha's son Elah became king over Israel; he ruled in Tirzah for two years.

1 Kings 16:9 His servant Zimri, a commander of half of his chariot force, conspired against him. While Elah was drinking heavily at the house of Arza, who supervised the palace in Tirzah,

1 Kings 16:10 Zimri came in and struck him dead. (This happened in the twenty-seventh year of Asa's reign over Judah.) Zimri replaced Elah as king.

1 Kings 16:11 When he became king and occupied the throne, he killed Baasha's entire family. He did not spare any male belonging to him; he killed his relatives and his friends.

1 Kings 16:12 Zimri destroyed Baasha's entire family, just as the LORD had predicted to Baasha through Jehu the prophet.

1 Kings 16:13 This happened because of all the sins which Baasha and his son Elah committed and which they made Israel commit. They angered the LORD God of Israel with their worthless idols.

1 Kings 16:14 The rest of the events of Elah's reign, including all his accomplishments, are recorded in the scroll called the Annals of the Kings of Israel.

1 Kings 16:15 In the twenty-seventh year of Asa's reign over Judah, Zimri became king over Israel; he ruled for seven days in Tirzah. Zimri's revolt took place while the army was deployed in Gibbethon, which was in Philistine territory.

1 Kings 16:16 While deployed there, the army received this report: "Zimri has conspired against the king and assassinated him." So all Israel made Omri, the commander of the army, king over Israel that very day in the camp.

1 Kings 16:17 Omri and all Israel went up from Gibbethon and besieged Tirzah.

1 Kings 16:18 When Zimri saw that the city was captured, he went into the fortified area of the royal palace. He set the palace on fire and died in the flames.

1 Kings 16:19 This happened because of the sins he committed. He did evil in the sight of the LORD and followed in Jeroboam's footsteps and encouraged Israel to continue sinning.

1 Kings 16:20 The rest of the events of Zimri's reign, including the details of his revolt, are recorded in the scroll called the Annals of the Kings of Israel.

1 Kings 16:21 At that time the people of Israel were divided in their loyalties. Half the people supported Tibni son of Ginath and wanted to make him king; the other half supported Omri.

1 Kings 16:22 Omri's supporters were stronger than those who supported Tibni son of Ginath. Tibni died; Omri became king.

1 Kings 16:23 In the thirty-first year of Asa's reign over Judah, Omri became king over Israel. He ruled for twelve years, six of them in Tirzah.

1 Kings 16:24 He purchased the hill of Samaria from Shemer for two talents of silver. He launched a construction project there and named the city he built after Shemer, the former owner of the hill of Samaria.

1 Kings 16:25 Omri did more evil in the sight of the LORD than all who were before him.

1 Kings 16:26 He followed in the footsteps of Jeroboam son of Nebat and encouraged Israel to sin; they angered the LORD God of Israel with their worthless idols.

1 Kings 16:27 The rest of the events of Omri's reign, including his accomplishments and successes, are recorded in the scroll called the Annals of the Kings of Israel.

1 Kings 16:28 Omri passed away and was buried in Samaria. His son Ahab replaced him as king.

1 Kings 16:29 In the thirty-eighth year of Asa's reign over Judah, Omri's son Ahab became king over Israel. Ahab son of Omri ruled over Israel for twenty-two years in Samaria.

1 Kings 16:30 Ahab son of Omri did more evil in the sight of the LORD than all who were before him.

1 Kings 16:31 As if following in the sinful footsteps of Jeroboam son of Nebat were not bad enough, he married Jezebel the daughter of King Ethbaal of the Sidonians. Then he worshiped and bowed to Baal.

1 Kings 16:32 He set up an altar for Baal in the temple of Baal he had built in Samaria.

1 Kings 16:33 Ahab also made an Asherah pole; he did more to anger the LORD God of Israel than all the kings of Israel who were before him.

1 Kings 16:34 During Ahab's reign, Hiel the Bethelite rebuilt Jericho. Abiram, his firstborn son, died when he laid the foundation; Segub, his youngest son, died when he erected its gates, just as the LORD had warned through Joshua son of Nun.

1 Kings 17:1 Elijah the Tishbite, from Tishbe in Gilead, said to Ahab, "As certainly as the LORD God of Israel lives (whom I serve), there will be no dew or rain in the years ahead unless I give the command."

1 Kings 17:2 The LORD told him:

1 Kings 17:3 "Leave here and travel eastward. Hide out in the Kerith Valley near the Jordan.

1 Kings 17:4 Drink from the stream; I have already told the ravens to bring you food there."

1 Kings 17:5 So he did as the LORD told him; he went and lived in the Kerith Valley near the Jordan.

1 Kings 17:6 The ravens would bring him bread and meat each morning and evening, and he would drink from the stream.

1 Kings 17:7 After a while, the stream dried up because there had been no rain in the land.

1 Kings 17:8 The LORD told him,

1 Kings 17:9 "Get up, go to Zarephath in Sidonian territory, and live there. I have already told a widow who lives there to provide for you."

1 Kings 17:10 So he got up and went to Zarephath. When he went through the city gate, there was a widow gathering wood. He called out to her, "Please give me a cup of water, so I can take a drink."

1 Kings 17:11 As she went to get it, he called out to her, "Please bring me a piece of bread."

1 Kings 17:12 She said, "As certainly as the LORD your God lives, I have no food, except for a handful of flour in a jar and a little olive oil in a jug. Right now I am gathering a couple of sticks for a fire. Then I'm going home to make one final meal for my son and myself. After we have eaten that, we will die of starvation."

1 Kings 17:13 Elijah said to her, “Don’t be afraid. Go and do as you planned. But first make a small cake for me and bring it to me; then make something for yourself and your son.

1 Kings 17:14 For this is what the LORD God of Israel says, ‘The jar of flour will not be empty and the jug of oil will not run out until the day the LORD makes it rain on the surface of the ground.’“

1 Kings 17:15 She went and did as Elijah told her; there was always enough food for Elijah and for her and her family.

1 Kings 17:16 The jar of flour was never empty and the jug of oil never ran out, just as the LORD had promised through Elijah.

1 Kings 17:17 After this the son of the woman who owned the house got sick. His illness was so severe he could no longer breathe.

1 Kings 17:18 She asked Elijah, “Why, prophet, have you come to me to confront me with my sin and kill my son?”

1 Kings 17:19 He said to her, “Hand me your son.” He took him from her arms, carried him to the upper room where he was staying, and laid him down on his bed.

1 Kings 17:20 Then he called out to the LORD, “O LORD, my God, are you also bringing disaster on this widow I am staying with by killing her son?”

1 Kings 17:21 He stretched out over the boy three times and called out to the LORD, “O LORD, my God, please let this boy’s breath return to him.”

1 Kings 17:22 The LORD answered Elijah’s prayer; the boy’s breath returned to him and he lived.

1 Kings 17:23 Elijah took the boy, brought him down from the upper room to the house, and handed him to his mother. Elijah then said, “See, your son is alive!”

1 Kings 17:24 The woman said to Elijah, “Now I know that you are a prophet and that the LORD really does speak through you.”

1 Kings 18:1 Some time later, in the third year of the famine, the LORD told Elijah, “Go, make an appearance before Ahab, so I may send rain on the surface of the ground.”

1 Kings 18:2 So Elijah went to make an appearance before Ahab. Now the famine was severe in Samaria.

1 Kings 18:3 So Ahab summoned Obadiah, who supervised the palace. (Now Obadiah was a very loyal follower of the LORD.

1 Kings 18:4 When Jezebel was killing the LORD’s prophets, Obadiah took one hundred prophets and hid them in two caves in two groups of fifty. He also brought them food and water.)

1 Kings 18:5 Ahab told Obadiah, “Go through the land to all the springs and valleys. Maybe we can find some grazing areas so we can

keep the horses and mules alive and not have to kill some of the animals.”

1 Kings 18:6 They divided up the land between them; Ahab went one way and Obadiah went the other.

1 Kings 18:7 As Obadiah was traveling along, Elijah met him. When he recognized him, he fell facedown to the ground and said, “Is it really you, my master, Elijah?”

1 Kings 18:8 He replied, “Yes, go and say to your master, ‘Elijah is back.’“

1 Kings 18:9 Obadiah said, “What sin have I committed that you are ready to hand your servant over to Ahab for execution?

1 Kings 18:10 As certainly as the LORD your God lives, my master has sent to every nation and kingdom in an effort to find you. When they say, ‘He’s not here,’ he makes them swear an oath that they could not find you.

1 Kings 18:11 Now you say, ‘Go and say to your master, “Elijah is back.”‘

1 Kings 18:12 But when I leave you, the LORD’s spirit will carry you away so I can’t find you. If I go tell Ahab I’ve seen you, he won’t be able to find you and he will kill me. That would not be fair, because your servant has been a loyal follower of the LORD from my youth.

1 Kings 18:13 Certainly my master is aware of what I did when Jezebel was killing the LORD’s prophets. I hid one hundred of the LORD’s prophets in two caves in two groups of fifty and I brought them food and water.

1 Kings 18:14 Now you say, ‘Go and say to your master, “Elijah is back,”‘ but he will kill me.”

1 Kings 18:15 But Elijah said, “As certainly as the LORD WHO RULES OVER ALL lives (whom I serve), I will make an appearance before him today.”

1 Kings 18:16 When Obadiah went and informed Ahab, the king went to meet Elijah.

1 Kings 18:17 When Ahab saw Elijah, he said to him, “Is it really you, the one who brings disaster on Israel?”

1 Kings 18:18 Elijah replied, “I have not brought disaster on Israel. But you and your father’s dynasty have, by abandoning the LORD’s commandments and following the Baals.

1 Kings 18:19 Now send out messengers and assemble all Israel before me at Mount Carmel, as well as the 450 prophets of Baal and 400 prophets of Asherah whom Jezebel supports.

1 Kings 18:20 Ahab sent messengers to all the Israelites and had the prophets assemble at Mount Carmel.

1 Kings 18:21 Elijah approached all the people and said, “How long are you going to be paralyzed by indecision? If the LORD is the true God, then follow him, but if Baal is, follow him!” But the people did not say a word.

1 Kings 18:22 Elijah said to them: “I am the only prophet of the LORD who is left, but there are 450 prophets of Baal.

1 Kings 18:23 Let them bring us two bulls. Let them choose one of the bulls for themselves, cut it up into pieces, and place it on the wood. But they must not set it on fire. I will do the same to the other bull and place it on the wood. But I will not set it on fire.

1 Kings 18:24 Then you will invoke the name of your god, and I will invoke the name of the LORD. The god who responds with fire will demonstrate that he is the true God.” All the people responded, “This will be a fair test.”

1 Kings 18:25 Elijah told the prophets of Baal, “Choose one of the bulls for yourselves and go first, for you are the majority. Invoke the name of your god, but do not light a fire.”

1 Kings 18:26 So they took a bull, as he had suggested, and prepared it. They invoked the name of Baal from morning until noon, saying, “Baal, answer us.” But there was no sound and no answer. They jumped around on the altar they had made.

1 Kings 18:27 At noon Elijah mocked them, “Yell louder! After all, he is a god; he may be deep in thought, or perhaps he stepped out for a moment or has taken a trip. Perhaps he is sleeping and needs to be awakened.”

1 Kings 18:28 So they yelled louder and, in accordance with their prescribed ritual, mutilated themselves with swords and spears until their bodies were covered with blood.

1 Kings 18:29 Throughout the afternoon they were in an ecstatic frenzy, but there was no sound, no answer, and no response.

1 Kings 18:30 Elijah then told all the people, “Approach me.” So all the people approached him. He repaired the altar of the LORD that had been torn down.

1 Kings 18:31 Then Elijah took twelve stones, corresponding to the number of tribes that descended from Jacob, to whom the LORD had said, “Israel will be your new name.”

1 Kings 18:32 With the stones he constructed an altar for the LORD. Around the altar he made a trench large enough to contain two seahs of seed.

1 Kings 18:33 He arranged the wood, cut up the bull, and placed it on the wood.

1 Kings 18:34 Then he said, “Fill four water jars and pour the water on the offering and the wood.” When they had done so, he said, “Do it

again.” So they did it again. Then he said, “Do it a third time.” So they did it a third time.

1 Kings 18:35 The water flowed down all sides of the altar and filled the trench.

1 Kings 18:36 When it was time for the evening offering, Elijah the prophet approached the altar and prayed: “O LORD God of Abraham, Isaac, and Israel, prove today that you are God in Israel and that I am your servant and have done all these things at your command.

1 Kings 18:37 Answer me, O LORD, answer me, so these people will know that you, O LORD, are the true God and that you are winning back their allegiance.”

1 Kings 18:38 Then fire from the LORD fell from the sky. It consumed the offering, the wood, the stones, and the dirt, and licked up the water in the trench.

1 Kings 18:39 When all the people saw this, they threw themselves down with their faces to the ground and said, “The LORD is the true God! The LORD is the true God!”

1 Kings 18:40 Elijah told them, “Seize the prophets of Baal! Don’t let even one of them escape!” So they seized them, and Elijah led them down to the Kishon Valley and executed them there.

1 Kings 18:41 Then Elijah told Ahab, “Go on up and eat and drink, for the sound of a heavy rainstorm can be heard.”

1 Kings 18:42 So Ahab went on up to eat and drink, while Elijah climbed to the top of Carmel. He bent down toward the ground and put his face between his knees.

1 Kings 18:43 He told his servant, “Go on up and look in the direction of the sea.” So he went on up, looked, and reported, “There is nothing.” Seven times Elijah sent him to look.

1 Kings 18:44 The seventh time the servant said, “Look, a small cloud, the size of the palm of a man’s hand, is rising up from the sea.” Elijah then said, “Go and tell Ahab, ‘Hitch up the chariots and go down, so that the rain won’t overtake you.’“

1 Kings 18:45 Meanwhile the sky was covered with dark clouds, the wind blew, and there was a heavy rainstorm. Ahab rode toward Jezreel.

1 Kings 18:46 Now the LORD energized Elijah with power; he tucked his robe into his belt and ran ahead of Ahab all the way to Jezreel.

1 Kings 19:1 Ahab told Jezebel all that Elijah had done, including a detailed account of how he killed all the prophets with the sword.

1 Kings 19:2 Jezebel sent a messenger to Elijah with this warning, “May the gods judge me severely if by this time tomorrow I do not take your life as you did theirs!”

1 Kings 19:3 Elijah was afraid, so he got up and fled for his life to Beer Sheba in Judah. He left his servant there,

1 Kings 19:4 while he went a day’s journey into the desert. He went and sat down under a shrub and asked the LORD to take his life: “I’ve had enough! Now, O LORD, take my life. After all, I’m no better than my ancestors.”

1 Kings 19:5 He stretched out and fell asleep under the shrub. All of a sudden an angelic messenger touched him and said, “Get up and eat.”

1 Kings 19:6 He looked and right there by his head was a cake baking on hot coals and a jug of water. He ate and drank and then slept some more.

1 Kings 19:7 The LORD’s angelic messenger came back again, touched him, and said, “Get up and eat, for otherwise you won’t be able to make the journey.”

1 Kings 19:8 So he got up and ate and drank. That meal gave him the strength to travel forty days and forty nights until he reached Horeb, the mountain of God.

1 Kings 19:9 He went into a cave there and spent the night. All of a sudden the LORD spoke to him, “Why are you here, Elijah?”

1 Kings 19:10 He answered, “I have been absolutely loyal to the LORD, the sovereign God, even though the Israelites have abandoned the agreement they made with you, torn down your altars, and killed your prophets with the sword. I alone am left and now they want to take my life.”

1 Kings 19:11 The LORD said, “Go out and stand on the mountain before the LORD. Look, the LORD is ready to pass by.” A very powerful wind went before the LORD, digging into the mountain and causing landslides, but the LORD was not in the wind. After the windstorm there was an earthquake, but the LORD was not in the earthquake.

1 Kings 19:12 After the earthquake, there was a fire, but the LORD was not in the fire. After the fire, there was a soft whisper.

1 Kings 19:13 When Elijah heard it, he covered his face with his robe and went out and stood at the entrance to the cave. All of a sudden a voice asked him, “Why are you here, Elijah?”

1 Kings 19:14 He answered, “I have been absolutely loyal to the LORD, the sovereign God, even though the Israelites have abandoned the agreement they made with you, torn down your altars, and killed your prophets with the sword. I alone am left and now they want to take my life.”

1 Kings 19:15 The LORD said to him, “Go back the way you came and then head for the Desert of Damascus. Go and anoint Hazael king over Syria.

1 Kings 19:16 You must anoint Jehu son of Nimshi king over Israel, and Elisha son of Shaphat from Abel Meholah to take your place as prophet.

1 Kings 19:17 Jehu will kill anyone who escapes Hazael’s sword, and Elisha will kill anyone who escapes Jehu’s sword.

1 Kings 19:18 I still have left in Israel seven thousand followers who have not bowed their knees to Baal or kissed the images of him.”

1 Kings 19:19 Elijah went from there and found Elisha son of Shaphat. He was plowing with twelve pairs of oxen; he was near the twelfth pair. Elijah passed by him and threw his robe over him.

1 Kings 19:20 He left the oxen, ran after Elijah, and said, “Please let me kiss my father and mother goodbye, then I will follow you.” Elijah said to him, “Go back! Indeed, what have I done to you?”

1 Kings 19:21 Elisha went back and took his pair of oxen and slaughtered them. He cooked the meat over a fire that he made by burning the harness and yoke. He gave the people meat and they ate. Then he got up and followed Elijah and became his assistant.

1 Kings 20:1 Now King Ben Hadad of Syria assembled all his army, along with thirty-two other kings with their horses and chariots. He marched against Samaria and besieged and attacked it.

1 Kings 20:2 He sent messengers to King Ahab of Israel, who was in the city.

1 Kings 20:3 He said to him, “This is what Ben Hadad says, ‘Your silver and your gold are mine, as well as the best of your wives and sons.’“

1 Kings 20:4 The king of Israel replied, “It is just as you say, my master, O king. I and all I own belong to you.”

1 Kings 20:5 The messengers came again and said, “This is what Ben Hadad says, ‘I sent this message to you, “You must give me your silver, gold, wives, and sons.”

1 Kings 20:6 But now at this time tomorrow I will send my servants to you and they will search through your palace and your servants’ houses. They will carry away all your valuables.”

1 Kings 20:7 The king of Israel summoned all the leaders of the land and said, “Notice how this man is looking for trouble. Indeed, he demanded my wives, sons, silver, and gold, and I did not resist him.”

1 Kings 20:8 All the leaders and people said to him, “Do not give in or agree to his demands.”

1 Kings 20:9 So he said to the messengers of Ben Hadad, “Say this to my master, the king, ‘I will give you everything you demanded at first from your servant, but I am unable to agree to this latest demand.’“ So the messengers went back and gave their report.

1 Kings 20:10 Ben Hadad sent another message to him, “May the gods judge me severely if there is enough dirt left in Samaria for my soldiers to scoop up in their hands.”

1 Kings 20:11 The king of Israel replied, “Tell him the one who puts on his battle gear should not boast like one who is taking it off.”

1 Kings 20:12 When Ben Hadad received this reply, he and the other kings were drinking in their quarters. He ordered his servants, “Get ready to attack!” So they got ready to attack the city.

1 Kings 20:13 Now a prophet visited King Ahab of Israel and said, “This is what the LORD says, ‘Do you see this huge army? Look, I am going to hand it over to you this very day. Then you will know that I am the LORD.’“

1 Kings 20:14 Ahab asked, “By whom will this be accomplished?” He answered, “This is what the LORD says, ‘By the servants of the district governors.’“ Ahab asked, “Who will launch the attack?” He answered, “You will.”

1 Kings 20:15 So Ahab assembled the 232 servants of the district governors. After that he assembled all the Israelite army, numbering 7,000.

1 Kings 20:16 They marched out at noon, while Ben Hadad and the thirty-two kings allied with him were drinking heavily in their quarters.

1 Kings 20:17 The servants of the district governors led the march. When Ben Hadad sent messengers, they reported back to him, “Men are marching out of Samaria.”

1 Kings 20:18 He ordered, “Whether they come in peace or to do battle, take them alive.”

1 Kings 20:19 They marched out of the city with the servants of the district governors in the lead and the army behind them.

1 Kings 20:20 Each one struck down an enemy soldier; the Syrians fled and Israel chased them. King Ben Hadad of Syria escaped on horseback with some horsemen.

1 Kings 20:21 Then the king of Israel marched out and struck down the horses and chariots; he thoroughly defeated Syria.

1 Kings 20:22 The prophet visited the king of Israel and instructed him, “Go, fortify your defenses. Determine what you must do, for in the spring the king of Syria will attack you.”

1 Kings 20:23 Now the advisers of the king of Syria said to him: “Their God is a god of the mountains. That’s why they overpowered us. But if we fight them in the plains, we will certainly overpower them.

1 Kings 20:24 So do this: Dismiss the kings from their command, and replace them with military commanders.

1 Kings 20:25 Muster an army like the one you lost, with the same number of horses and chariots. Then we will fight them in the plains; we will certainly overpower them.” He approved their plan and did as they advised.

1 Kings 20:26 In the spring Ben Hadad mustered the Syrian army and marched to Aphek to fight Israel.

1 Kings 20:27 When the Israelites had mustered and had received their supplies, they marched out to face them in battle. When the Israelites deployed opposite them, they were like two small flocks of goats, but the Syrians filled the land.

1 Kings 20:28 The prophet visited the king of Israel and said, “This is what the LORD says: ‘Because the Syrians said, “The LORD is a god of the mountains and not a god of the valleys,” I will hand over to you this entire huge army. Then you will know that I am the LORD.’“

1 Kings 20:29 The armies were deployed opposite each other for seven days. On the seventh day the battle began, and the Israelites killed 100,000 Syrian foot soldiers in one day.

1 Kings 20:30 The remaining 27,000 ran to Aphek and went into the city, but the wall fell on them. Now Ben Hadad ran into the city and hid in an inner room.

1 Kings 20:31 His advisers said to him, “Look, we have heard that the kings of the Israelite dynasty are kind. Allow us to put sackcloth around our waists and ropes on our heads and surrender to the king of Israel. Maybe he will spare our lives.”

1 Kings 20:32 So they put sackcloth around their waists and ropes on their heads and went to the king of Israel. They said, “Your servant Ben Hadad says, ‘Please let me live!’“ Ahab replied, “Is he still alive? He is my brother.”

1 Kings 20:33 The men took this as a good omen and quickly accepted his offer, saying, “Ben Hadad is your brother.” Ahab then said, “Go, get him.” So Ben Hadad came out to him, and Ahab pulled him up into his chariot.

1 Kings 20:34 Ben Hadad said, “I will return the cities my father took from your father. You may set up markets in Damascus, just as my father did in Samaria.” Ahab then said, “I want to make a treaty with you before I dismiss you.” So he made a treaty with him and then dismissed him.

1 Kings 20:35 One of the members of the prophetic guild, speaking with divine authority, ordered his companion, “Wound me!” But the man refused to wound him.

1 Kings 20:36 So the prophet said to him, “Because you have disobeyed the LORD, as soon as you leave me a lion will kill you.” When he left him, a lion attacked and killed him.

1 Kings 20:37 He found another man and said, “Wound me!” So the man wounded him severely.

1 Kings 20:38 The prophet then went and stood by the road, waiting for the king. He also disguised himself by putting a bandage down over his eyes.

1 Kings 20:39 When the king passed by, he called out to the king, “Your servant went out into the heat of the battle, and then a man turned aside and brought me a prisoner. He told me, ‘Guard this prisoner. If he ends up missing for any reason, you will pay with your life or with a talent of silver.’

1 Kings 20:40 Well, it just so happened that while your servant was doing this and that, he disappeared.” The king of Israel said to him, “Your punishment is already determined by your own testimony.”

1 Kings 20:41 The prophet quickly removed the bandage from his eyes and the king of Israel recognized he was one of the prophets.

1 Kings 20:42 The prophet then said to him, “This is what the LORD says, ‘Because you released a man I had determined should die, you will pay with your life and your people will suffer instead of his people.’“

1 Kings 20:43 The king of Israel went home to Samaria bitter and angry.

1 Kings 21:1 After this the following episode took place. Naboth the Jezreelite owned a vineyard in Jezreel adjacent to the palace of King Ahab of Samaria.

1 Kings 21:2 Ahab said to Naboth, “Give me your vineyard so I can make a vegetable garden out of it, for it is adjacent to my palace. I will give you an even better vineyard in its place, or if you prefer, I will pay you silver for it.”

1 Kings 21:3 But Naboth replied to Ahab, “The LORD forbid that I should sell you my ancestral inheritance.”

1 Kings 21:4 So Ahab went into his palace, bitter and angry that Naboth the Jezreelite had said, “I will not sell to you my ancestral inheritance.” He lay down on his bed, pouted, and would not eat.

1 Kings 21:5 Then his wife Jezebel came in and said to him, “Why do you have a bitter attitude and refuse to eat?”

1 Kings 21:6 He answered her, “While I was talking to Naboth the Jezreelite, I said to him, ‘Sell me your vineyard for silver, or if you prefer, I will give you another vineyard in its place.’ But he said, ‘I will not sell you my vineyard.’“

1 Kings 21:7 His wife Jezebel said to him, “You are the king of Israel! Get up, eat some food, and have a good time. I will get the vineyard of Naboth the Jezreelite for you.”

1 Kings 21:8 She wrote out orders, signed Ahab’s name to them, and sealed them with his seal. She then sent the orders to the leaders and to the nobles who lived in Naboth’s city.

1 Kings 21:9 This is what she wrote: “Observe a time of fasting and seat Naboth in front of the people.

1 Kings 21:10 Also seat two villains opposite him and have them testify, ‘You cursed God and the king.’ Then take him out and stone him to death.”

1 Kings 21:11 The men of the city, the leaders and the nobles who lived there, followed the written orders Jezebel had sent them.

1 Kings 21:12 They observed a time of fasting and put Naboth in front of the people.

1 Kings 21:13 The two villains arrived and sat opposite him. Then the villains testified against Naboth right before the people, saying, “Naboth cursed God and the king.” So they dragged him outside the city and stoned him to death.

1 Kings 21:14 Then they reported to Jezebel, “Naboth has been stoned to death.”

1 Kings 21:15 When Jezebel heard that Naboth had been stoned to death, she said to Ahab, “Get up, take possession of the vineyard Naboth the Jezreelite refused to sell you for silver, for Naboth is no longer alive; he’s dead.”

1 Kings 21:16 When Ahab heard that Naboth was dead, he got up and went down to take possession of the vineyard of Naboth the Jezreelite.

1 Kings 21:17 The LORD told Elijah the Tishbite:

1 Kings 21:18 “Get up, go down and meet King Ahab of Israel who lives in Samaria. He is at the vineyard of Naboth; he has gone down there to take possession of it.

1 Kings 21:19 Say to him, ‘This is what the LORD says: “Haven’t you committed murder and taken possession of the property of the deceased?”‘ Then say to him, ‘This is what the LORD says: “In the spot where dogs licked up Naboth’s blood they will also lick up your blood– yes, yours!”“

1 Kings 21:20 When Elijah arrived, Ahab said to him, “So, you have found me, my enemy!” Elijah replied, “I have found you, because you are committed to doing evil in the sight of the LORD.

1 Kings 21:21 The LORD says, ‘Look, I am ready to bring disaster on you. I will destroy you and cut off every last male belonging to Ahab in Israel, including even the weak and incapacitated.

1 Kings 21:22 I will make your dynasty like those of Jeroboam son of Nebat and Baasha son of Ahijah because you angered me and made Israel sin.’

1 Kings 21:23 The LORD says this about Jezebel, ‘Dogs will devour Jezebel by the outer wall of Jezreel.’

1 Kings 21:24 As for Ahab’s family, dogs will eat the ones who die in the city, and the birds of the sky will eat the ones who die in the country.”

1 Kings 21:25 (There had never been anyone like Ahab, who was firmly committed to doing evil in the sight of the LORD, urged on by his wife Jezebel.

1 Kings 21:26 He was so wicked he worshiped the disgusting idols, just like the Amorites whom the LORD had driven out from before the Israelites.)

1 Kings 21:27 When Ahab heard these words, he tore his clothes, put on sackcloth, and fasted. He slept in sackcloth and walked around dejected.

1 Kings 21:28 The LORD said to Elijah the Tishbite,

1 Kings 21:29 “Have you noticed how Ahab shows remorse before me? Because he shows remorse before me, I will not bring disaster on his dynasty during his lifetime, but during the reign of his son.”

1 Kings 22:1 There was no war between Syria and Israel for three years.

1 Kings 22:2 In the third year King Jehoshaphat of Judah came down to visit the king of Israel.

1 Kings 22:3 The king of Israel said to his servants, “Surely you recognize that Ramoth Gilead belongs to us, though we are hesitant to reclaim it from the king of Syria.”

1 Kings 22:4 Then he said to Jehoshaphat, “Will you go with me to attack Ramoth Gilead?” Jehoshaphat replied to the king of Israel, “I will support you; my army and horses are at your disposal.”

1 Kings 22:5 Then Jehoshaphat added, “First seek an oracle from the LORD.”

1 Kings 22:6 So the king of Israel assembled about four hundred prophets and asked them, “Should I attack Ramoth Gilead or not?” They said, “Attack! The sovereign one will hand it over to the king.”

1 Kings 22:7 But Jehoshaphat asked, “Is there not a prophet of the LORD still here, that we may ask him?”

1 Kings 22:8 The king of Israel answered Jehoshaphat, “There is still one man through whom we can seek the LORD’s will. But I despise him because he does not prophesy prosperity for me, but disaster. His name is Micaiah son of Imlah. Jehoshaphat said, “The king should not say such things.”

1 Kings 22:9 The king of Israel summoned an official and said, “Quickly bring Micaiah son of Imlah.”

1 Kings 22:10 Now the king of Israel and King Jehoshaphat of Judah were sitting on their respective thrones, dressed in their robes, at the threshing floor at the entrance of the gate of Samaria. All the prophets were prophesying before them.

1 Kings 22:11 Zedekiah son of Kenaanah made iron horns and said, “This is what the LORD says, ‘With these you will gore Syria until they are destroyed.’“

1 Kings 22:12 All the prophets were prophesying the same, saying, “Attack Ramoth Gilead! You will succeed; the LORD will hand it over to the king.”

1 Kings 22:13 Now the messenger who went to summon Micaiah said to him, “Look, the prophets are in complete agreement that the king will succeed. Your words must agree with theirs; you must predict success.”

1 Kings 22:14 But Micaiah said, “As certainly as the LORD lives, I will say what the LORD tells me to say.”

1 Kings 22:15 When he came before the king, the king asked him, “Micaiah, should we attack Ramoth Gilead or not?” He answered him, “Attack! You will succeed; the LORD will hand it over to the king.”

1 Kings 22:16 The king said to him, “How many times must I make you solemnly promise in the name of the LORD to tell me only the truth?”

1 Kings 22:17 Micaiah said, “I saw all Israel scattered on the mountains like sheep that have no shepherd. Then the LORD said, ‘They have no master. They should go home in peace.’“

1 Kings 22:18 The king of Israel said to Jehoshaphat, “Didn’t I tell you he does not prophesy prosperity for me, but disaster?”

1 Kings 22:19 Micaiah said, “That being the case, hear the word of the LORD. I saw the LORD sitting on his throne, with all the heavenly assembly standing on his right and on his left.

1 Kings 22:20 The LORD said, ‘Who will deceive Ahab, so he will attack Ramoth Gilead and die there?’ One said this and another that.

1 Kings 22:21 Then a spirit stepped forward and stood before the LORD. He said, ‘I will deceive him.’ The LORD asked him, ‘How?’

1 Kings 22:22 He replied, ‘I will go out and be a lying spirit in the mouths of all his prophets.’ The LORD said, ‘Deceive and overpower him. Go out and do as you have proposed.’

1 Kings 22:23 So now, look, the LORD has placed a lying spirit in the mouths of all these prophets of yours; but the LORD has decreed disaster for you.”

1 Kings 22:24 Zedekiah son of Kenaanah approached, hit Micaiah on the jaw, and said, “Which way did the LORD’s spirit go when he went from me to speak to you?”

1 Kings 22:25 Micaiah replied, “Look, you will see in the day when you go into an inner room to hide.”

1 Kings 22:26 Then the king of Israel said, “Take Micaiah and return him to Amon the city official and Joash the king’s son.

1 Kings 22:27 Say, ‘This is what the king says, “Put this man in prison. Give him only a little bread and water until I safely return.”‘“

1 Kings 22:28 Micaiah said, “If you really do safely return, then the LORD has not spoken through me.” Then he added, “Take note, all you people.”

1 Kings 22:29 The king of Israel and King Jehoshaphat of Judah attacked Ramoth Gilead.

1 Kings 22:30 The king of Israel said to Jehoshaphat, “I will disguise myself and then enter into the battle; but you wear your royal robes.” So the king of Israel disguised himself and then entered into the battle.

1 Kings 22:31 Now the king of Syria had ordered his thirty-two chariot commanders, “Do not fight common soldiers or high-ranking officers; fight only the king of Israel.”

1 Kings 22:32 When the chariot commanders saw Jehoshaphat, they said, “He must be the king of Israel.” So they turned and attacked him, but Jehoshaphat cried out.

1 Kings 22:33 When the chariot commanders realized he was not the king of Israel, they turned away from him.

1 Kings 22:34 Now an archer shot an arrow at random, and it struck the king of Israel between the plates of his armor. The king ordered his charioteer, “Turn around and take me from the battle line, because I’m wounded.”

1 Kings 22:35 While the battle raged throughout the day, the king stood propped up in his chariot opposite the Syrians. He died in the evening; the blood from the wound ran down into the bottom of the chariot.

1 Kings 22:36 As the sun was setting, a cry went through the camp, “Each one should return to his city and to his homeland.”

1 Kings 22:37 So the king died and was taken to Samaria, where they buried him.

1 Kings 22:38 They washed off the chariot at the pool of Samaria (this was where the prostitutes bathed); dogs licked his blood, just as the LORD had said would happen.

1 Kings 22:39 The rest of the events of Ahab’s reign, including a record of his accomplishments and how he built a luxurious palace and various cities, are recorded in the scroll called the Annals of the Kings of Israel.

1 Kings 22:40 Ahab passed away. His son Ahaziah replaced him as king.

1 Kings 22:41 In the fourth year of King Ahab’s reign over Israel, Asa’s son Jehoshaphat became king over Judah.

1 Kings 22:42 Jehoshaphat was thirty-five years old when he became king and he reigned for twenty-five years in Jerusalem. His mother was Azubah, the daughter of Shilhi.

1 Kings 22:43 He followed in his father Asa’s footsteps and was careful to do what the LORD approved. However, the high places were not eliminated; the people continued to offer sacrifices and burn incense on the high places.

1 Kings 22:44 Jehoshaphat was also at peace with the king of Israel.

1 Kings 22:45 The rest of the events of Jehoshaphat’s reign, including his successes and military exploits, are recorded in the scroll called the Annals of the Kings of Judah.

1 Kings 22:46 He removed from the land any male cultic prostitutes who had managed to survive the reign of his father Asa.

1 Kings 22:47 There was no king in Edom at this time; a governor ruled.

1 Kings 22:48 Jehoshaphat built a fleet of large merchant ships to travel to Ophir for gold, but they never made the voyage because they were shipwrecked in Ezion Geber.

1 Kings 22:49 Then Ahaziah son of Ahab said to Jehoshaphat, “Let my sailors join yours in the fleet,” but Jehoshaphat refused.

1 Kings 22:50 Jehoshaphat passed away and was buried with his ancestors in the city of his ancestor David. His son Jehoram replaced him as king.

1 Kings 22:51 In the seventeenth year of King Jehoshaphat’s reign over Judah, Ahab’s son Ahaziah became king over Israel in Samaria. He ruled for two years over Israel.

1 Kings 22:52 He did evil in the sight of the LORD and followed in the footsteps of his father and mother; like Jeroboam son of Nebat, he encouraged Israel to sin.

1 Kings 22:53 He worshiped and bowed down to Baal, angering the LORD God of Israel just as his father had done.

2 Kings

1:1 After Ahab died, Moab rebelled against Israel.

2 Kings 1:2 Ahaziah fell through a window lattice in his upper chamber in Samaria and was injured. He sent messengers with these

orders, “Go, ask Baal Zebub, the god of Ekron, if I will survive this injury.”

2 Kings 1:3 But the LORD’s angelic messenger told Elijah the Tishbite, “Get up, go to meet the messengers from the king of Samaria. Say this to them: ‘You must think there is no God in Israel! That explains why you are on your way to seek an oracle from Baal Zebub the god of Ekron.

2 Kings 1:4 Therefore this is what the LORD says, “You will not leave the bed you lie on, for you will certainly die!”‘“ So Elijah went on his way.

2 Kings 1:5 When the messengers returned to the king, he asked them, “Why have you returned?”

2 Kings 1:6 They replied, “A man came up to meet us. He told us, “Go back to the king who sent you and tell him, ‘This is what the LORD says: “You must think there is no God in Israel! That explains why you are sending for an oracle from Baal Zebub, the god of Ekron. Therefore you will not leave the bed you lie on, for you will certainly die.”‘“

2 Kings 1:7 The king asked them, “Describe the appearance of this man who came up to meet you and told you these things.”

2 Kings 1:8 They replied, “He was a hairy man and had a leather belt tied around his waist.” The king said, “He is Elijah the Tishbite.”

2 Kings 1:9 The king sent a captain and his fifty soldiers to retrieve Elijah. The captain went up to him, while he was sitting on the top of a hill. He told him, “Prophet, the king says, ‘Come down!’“

2 Kings 1:10 Elijah replied to the captain, “If I am indeed a prophet, may fire come down from the sky and consume you and your fifty soldiers!” Fire then came down from the sky and consumed him and his fifty soldiers.

2 Kings 1:11 The king sent another captain and his fifty soldiers to retrieve Elijah. He went up and told him, “Prophet, this is what the king says, ‘Come down at once!’“

2 Kings 1:12 Elijah replied to them, “If I am indeed a prophet, may fire come down from the sky and consume you and your fifty soldiers!” Fire from God came down from the sky and consumed him and his fifty soldiers.

2 Kings 1:13 The king sent a third captain and his fifty soldiers. This third captain went up and fell on his knees before Elijah. He begged for mercy, “Prophet, please have respect for my life and for the lives of these fifty servants of yours.

2 Kings 1:14 Indeed, fire came down from the sky and consumed the two captains who came before me, along with their men. So now, please have respect for my life.”

2 Kings 1:15 The LORD’s angelic messenger said to Elijah, “Go down with him. Don’t be afraid of him.” So he got up and went down with him to the king.

2 Kings 1:16 Elijah said to the king, “This is what the LORD says, ‘You sent messengers to seek an oracle from Baal Zebub, the god of Ekron. You must think there is no God in Israel from whom you can seek an oracle! Therefore you will not leave the bed you lie on, for you will certainly die.’“

2 Kings 1:17 He died just as the LORD had prophesied through Elijah. In the second year of the reign of King Jehoram son of Jehoshaphat over Judah, Ahaziah’s brother Jehoram replaced him as king of Israel, because he had no son.

2 Kings 1:18 The rest of the events of Ahaziah’s reign, including his accomplishments, are recorded in the scroll called the Annals of the Kings of Israel.

2 Kings 2:1 Just before the LORD took Elijah up to heaven in a windstorm, Elijah and Elisha were traveling from Gilgal.

2 Kings 2:2 Elijah told Elisha, “Stay here, for the LORD has sent me to Bethel.” But Elisha said, “As certainly as the LORD lives and as you live, I will not leave you.” So they went down to Bethel.

2 Kings 2:3 Some members of the prophetic guild in Bethel came out to Elisha and said, “Do you know that today the LORD is going to take your master from you?” He answered, “Yes, I know. Be quiet.”

2 Kings 2:4 Elijah said to him, “Elisha, stay here, for the LORD has sent me to Jericho.” But he replied, “As certainly as the LORD lives and as you live, I will not leave you.” So they went to Jericho.

2 Kings 2:5 Some members of the prophetic guild in Jericho approached Elisha and said, “Do you know that today the LORD is going to take your master from you?” He answered, “Yes, I know. Be quiet.”

2 Kings 2:6 Elijah said to him, “Stay here, for the LORD has sent me to the Jordan.” But he replied, “As certainly as the LORD lives and as you live, I will not leave you.” So they traveled on together.

2 Kings 2:7 The fifty members of the prophetic guild went and stood opposite them at a distance, while Elijah and Elisha stood by the Jordan.

2 Kings 2:8 Elijah took his cloak, folded it up, and hit the water with it. The water divided, and the two of them crossed over on dry ground.

2 Kings 2:9 When they had crossed over, Elijah said to Elisha, “What can I do for you, before I am taken away from you?” Elisha answered, “May I receive a double portion of the prophetic spirit that energizes you.”

2 Kings 2:10 Elijah replied, “That’s a difficult request! If you see me taken from you, may it be so, but if you don’t, it will not happen.”

2 Kings 2:11 As they were walking along and talking, suddenly a fiery chariot pulled by fiery horses appeared. They went between Elijah and Elisha, and Elijah went up to heaven in a windstorm.

2 Kings 2:12 While Elisha was watching, he was crying out, “My father, my father! The chariot and horsemen of Israel!” Then he could no longer see him. He grabbed his clothes and tore them in two.

2 Kings 2:13 He picked up Elijah’s cloak, which had fallen off him, and went back and stood on the shore of the Jordan.

2 Kings 2:14 He took the cloak that had fallen off Elijah, hit the water with it, and said, “Where is the LORD, THE God of Elijah?” When he hit the water, it divided and Elisha crossed over.

2 Kings 2:15 When the members of the prophetic guild in Jericho, who were standing at a distance, saw him do this, they said, “The spirit that energized Elijah rests upon Elisha.” They went to meet him and bowed down to the ground before him.

2 Kings 2:16 They said to him, “Look, there are fifty capable men with your servants. Let them go and look for your master, for the wind sent from the LORD may have carried him away and dropped him on one of the hills or in one of the valleys.” But Elisha replied, “Don’t send them out.”

2 Kings 2:17 But they were so insistent, he became embarrassed. So he said, “Send them out.” They sent the fifty men out and they looked for three days, but could not find Elijah.

2 Kings 2:18 When they came back, Elisha was staying in Jericho. He said to them, “Didn’t I tell you, ‘Don’t go’?”

2 Kings 2:19 The men of the city said to Elisha, “Look, the city has a good location, as our master can see. But the water is bad and the land doesn’t produce crops.”

2 Kings 2:20 Elisha said, “Get me a new jar and put some salt in it.” So they got it.

2 Kings 2:21 He went out to the spring and threw the salt in. Then he said, “This is what the LORD says, ‘I have purified this water. It will no longer cause death or fail to produce crops.”

2 Kings 2:22 The water has been pure to this very day, just as Elisha prophesied.

2 Kings 2:23 He went up from there to Bethel. As he was traveling up the road, some young boys came out of the city and made fun of him, saying, “Go on up, baldy! Go on up, baldy!”

2 Kings 2:24 When he turned around and saw them, he called God’s judgment down on them. Two female bears came out of the woods and ripped forty-two of the boys to pieces.

2 Kings 2:25 From there he traveled to Mount Carmel and then back to Samaria.

2 Kings 3:1 In the eighteenth year of King Jehoshaphat's reign over Judah, Ahab's son Jehoram became king over Israel in Samaria; he ruled for twelve years.

2 Kings 3:2 He did evil in the sight of the LORD, but not to the same degree as his father and mother. He did remove the sacred pillar of Baal that his father had made.

2 Kings 3:3 Yet he persisted in the sins of Jeroboam son of Nebat, who encouraged Israel to sin; he did not turn from them.

2 Kings 3:4 Now King Mesha of Moab was a sheep breeder. He would send as tribute to the king of Israel 100,000 male lambs and the wool of 100,000 rams.

2 Kings 3:5 When Ahab died, the king of Moab rebelled against the king of Israel.

2 Kings 3:6 At that time King Jehoram left Samaria and assembled all Israel for war.

2 Kings 3:7 He sent this message to King Jehoshaphat of Judah: "The king of Moab has rebelled against me. Will you fight with me against Moab?" Jehoshaphat replied, "I will join you in the campaign; my army and horses are at your disposal."

2 Kings 3:8 He then asked, "Which invasion route are we going to take?" Jehoram answered, "By the road through the Desert of Edom."

2 Kings 3:9 So the kings of Israel, Judah, and Edom set out together. They wandered around on the road for seven days and finally ran out of water for the men and animals they had with them.

2 Kings 3:10 The king of Israel said, "Oh no! Certainly the LORD has summoned these three kings so that he can hand them over to the king of Moab!"

2 Kings 3:11 Jehoshaphat asked, "Is there no prophet of the LORD here that we might seek the LORD's direction?" One of the servants of the king of Israel answered, "Elisha son of Shapat is here; he used to be Elijah's servant."

2 Kings 3:12 Jehoshaphat said, "The LORD speaks through him." So the king of Israel and Jehoshaphat and the king of Edom went down to visit him.

2 Kings 3:13 Elisha said to the king of Israel, "Why are you here? Go to your father's prophets or your mother's prophets!" The king of Israel replied to him, "No, for the LORD is the one who summoned these three kings so that he can hand them over to Moab."

2 Kings 3:14 Elisha said, "As certainly as the LORD who rules over all lives (whom I serve), if I did not respect King Jehoshaphat of Judah, I would not pay attention to you or acknowledge you.

2 Kings 3:15 But now, get me a musician." When the musician played, the LORD energized him,

2 Kings 3:16 and he said, “This is what the LORD says, ‘Make many cisterns in this valley,’

2 Kings 3:17 for this is what the LORD says, ‘You will not feel any wind or see any rain, but this valley will be full of water and you and your cattle and animals will drink.’

2 Kings 3:18 This is an easy task for the LORD; he will also hand Moab over to you.

2 Kings 3:19 You will defeat every fortified city and every important city. You must chop down every productive tree, stop up all the springs, and cover all the cultivated land with stones.”

2 Kings 3:20 Sure enough, the next morning, at the time of the morning sacrifice, water came flowing down from Edom and filled the land.

2 Kings 3:21 Now all Moab had heard that the kings were attacking, so everyone old enough to fight was mustered and placed at the border.

2 Kings 3:22 When they got up early the next morning, the sun was shining on the water. To the Moabites, who were some distance away, the water looked red like blood.

2 Kings 3:23 The Moabites said, “It’s blood! The kings are totally destroyed! They have struck one another down! Now, Moab, seize the plunder!”

2 Kings 3:24 When they approached the Israelite camp, the Israelites rose up and struck down the Moabites, who then ran from them. The Israelites thoroughly defeated Moab.

2 Kings 3:25 They tore down the cities and each man threw a stone into every cultivated field until they were covered. They stopped up every spring and chopped down every productive tree. Only Kir Hareseth was left intact, but the slingers surrounded it and attacked it.

2 Kings 3:26 When the king of Moab realized he was losing the battle, he and 700 swordsmen tried to break through and attack the king of Edom, but they failed.

2 Kings 3:27 So he took his firstborn son, who was to succeed him as king, and offered him up as a burnt sacrifice on the wall. There was an outburst of divine anger against Israel, so they broke off the attack and returned to their homeland.

2 Kings 4:1 Now a wife of one of the prophets appealed to Elisha for help, saying, “Your servant, my husband is dead. You know that your servant was a loyal follower of the LORD. Now the creditor is coming to take away my two boys to be his servants.”

2 Kings 4:2 Elisha said to her, “What can I do for you? Tell me, what do you have in the house?” She answered, “Your servant has nothing in the house except a small jar of olive oil.”

2 Kings 4:3 He said, “Go and ask all your neighbors for empty containers. Get as many as you can.

2 Kings 4:4 Go and close the door behind you and your sons. Pour the olive oil into all the containers; set aside each one when you have filled it.”

2 Kings 4:5 So she left him and closed the door behind her and her sons. As they were bringing the containers to her, she was pouring the olive oil.

2 Kings 4:6 When the containers were full, she said to one of her sons, “Bring me another container.” But he answered her, “There are no more.” Then the olive oil stopped flowing.

2 Kings 4:7 She went and told the prophet. He said, “Go, sell the olive oil. Repay your creditor, and then you and your sons can live off the rest of the profit.”

2 Kings 4:8 One day Elisha traveled to Shunem, where a prominent woman lived. She insisted that he stop for a meal. So whenever he was passing through, he would stop in there for a meal.

2 Kings 4:9 She said to her husband, “Look, I’m sure that the man who regularly passes through here is a very special prophet.

2 Kings 4:10 Let’s make a small private upper room and furnish it with a bed, table, chair, and lamp. When he visits us, he can stay there.”

2 Kings 4:11 One day Elisha came for a visit; he went into the upper room and rested.

2 Kings 4:12 He told his servant Gehazi, “Ask the Shunammite woman to come here.” So he did so and she came to him.

2 Kings 4:13 Elisha said to Gehazi, “Tell her, ‘Look, you have treated us with such great respect. What can I do for you? Can I put in a good word for you with the king or the commander of the army?’“ She replied, “I’m quite secure.”

2 Kings 4:14 So he asked Gehazi, “What can I do for her?” Gehazi replied, “She has no son, and her husband is old.”

2 Kings 4:15 Elisha told him, “Ask her to come here.” So he did so and she came and stood in the doorway.

2 Kings 4:16 He said, “About this time next year you will be holding a son.” She said, “No, my master! O prophet, do not lie to your servant!”

2 Kings 4:17 The woman did conceive, and at the specified time the next year she gave birth to a son, just as Elisha had told her.

2 Kings 4:18 The boy grew and one day he went out to see his father who was with the harvest workers.

2 Kings 4:19 He said to his father, “My head! My head!” His father told a servant, “Carry him to his mother.”

2 Kings 4:20 So he picked him up and took him to his mother. He sat on her lap until noon and then died.

2 Kings 4:21 She went up and laid him down on the prophet’s bed. She shut the door behind her and left.

2 Kings 4:22 She called to her husband, “Send me one of the servants and one of the donkeys, so I can go see the prophet quickly and then return.”

2 Kings 4:23 He said, “Why do you want to go see him today? It is not the new moon or the Sabbath.” She said, “Everything’s fine.”

2 Kings 4:24 She saddled the donkey and told her servant, “Lead on. Do not stop unless I say so.”

2 Kings 4:25 So she went to visit the prophet at Mount Carmel. When he saw her at a distance, he said to his servant Gehazi, “Look, it’s the Shunammite woman.

2 Kings 4:26 Now, run to meet her and ask her, ‘Are you well? Are your husband and the boy well?’“ She told Gehazi, “Everything’s fine.”

2 Kings 4:27 But when she reached the prophet on the mountain, she grabbed hold of his feet. Gehazi came near to push her away, but the prophet said, “Leave her alone, for she is very upset. The LORD has kept the matter hidden from me; he didn’t tell me about it.”

2 Kings 4:28 She said, “Did I ask my master for a son? Didn’t I say, ‘Don’t mislead me?’“

2 Kings 4:29 Elisha told Gehazi, “Tuck your robes into your belt, take my staff, and go! Don’t stop to exchange greetings with anyone! Place my staff on the child’s face.”

2 Kings 4:30 The mother of the child said, “As certainly as the LORD lives and as you live, I will not leave you.” So Elisha got up and followed her back.

2 Kings 4:31 Now Gehazi went on ahead of them. He placed the staff on the child’s face, but there was no sound or response. When he came back to Elisha he told him, “The child did not wake up.”

2 Kings 4:32 When Elisha arrived at the house, there was the child lying dead on his bed.

2 Kings 4:33 He went in by himself and closed the door. Then he prayed to the LORD.

2 Kings 4:34 He got up on the bed and spread his body out over the boy; he put his mouth on the boy’s mouth, his eyes over the boy’s eyes, and the palms of his hands against the boy’s palms. He bent down over him, and the boy’s skin grew warm.

2 Kings 4:35 Elisha went back and walked around in the house. Then he got up on the bed again and bent down over him. The child sneezed seven times and opened his eyes.

2 Kings 4:36 Elisha called to Gehazi and said, “Get the Shunammite woman.” So he did so and she came to him. He said to her, “Take your son.”

2 Kings 4:37 She came in, fell at his feet, and bowed down. Then she picked up her son and left.

2 Kings 4:38 Now Elisha went back to Gilgal, while there was famine in the land. Some of the prophets were visiting him and he told his servant, “Put the big pot on the fire and boil some stew for the prophets.”

2 Kings 4:39 Someone went out to the field to gather some herbs and found a wild vine. He picked some of its fruit, enough to fill up the fold of his robe. He came back, cut it up, and threw the slices into the stew pot, not knowing they were harmful.

2 Kings 4:40 The stew was poured out for the men to eat. When they ate some of the stew, they cried out, “Death is in the pot, O prophet!” They could not eat it.

2 Kings 4:41 He said, “Get some flour.” Then he threw it into the pot and said, “Now pour some out for the men so they may eat.” There was no longer anything harmful in the pot.

2 Kings 4:42 Now a man from Baal Shalisha brought some food for the prophet– twenty loaves of bread made from the firstfruits of the barley harvest, as well as fresh ears of grain. Elisha said, “Set it before the people so they may eat.”

2 Kings 4:43 But his attendant said, “How can I feed a hundred men with this?” He replied, “Set it before the people so they may eat, for this is what the LORD says, ‘They will eat and have some left over.’“

2 Kings 4:44 So he set it before them; they ate and had some left over, just as the LORD predicted.

2 Kings 5:1 Now Naaman, the commander of the king of Syria’s army, was esteemed and respected by his master, for through him the LORD had given Syria military victories. But this great warrior had a skin disease.

2 Kings 5:2 Raiding parties went out from Syria and took captive from the land of Israel a young girl, who became a servant to Naaman’s wife.

2 Kings 5:3 She told her mistress, “If only my master were in the presence of the prophet who is in Samaria! Then he would cure him of his skin disease.”

2 Kings 5:4 Naaman went and told his master what the girl from the land of Israel had said.

2 Kings 5:5 The king of Syria said, “Go! I will send a letter to the king of Israel.” So Naaman went, taking with him ten talents of silver, six thousand shekels of gold, and ten suits of clothes.

2 Kings 5:6 He brought the letter to king of Israel. It read: “This is a letter of introduction for my servant Naaman, whom I have sent to be cured of his skin disease.”

2 Kings 5:7 When the king of Israel read the letter, he tore his clothes and said, “Am I God? Can I kill or restore life? Why does he ask me to cure a man of his skin disease? Certainly you must see that he is looking for an excuse to fight me!”

2 Kings 5:8 When Elisha the prophet heard that the king had torn his clothes, he sent this message to the king, “Why did you tear your clothes? Send him to me so he may know there is a prophet in Israel.”

2 Kings 5:9 So Naaman came with his horses and chariots and stood in the doorway of Elisha’s house.

2 Kings 5:10 Elisha sent out a messenger who told him, “Go and wash seven times in the Jordan; your skin will be restored and you will be healed.”

2 Kings 5:11 Naaman went away angry. He said, “Look, I thought for sure he would come out, stand there, invoke the name of the LORD his God, wave his hand over the area, and cure the skin disease.

2 Kings 5:12 The rivers of Damascus, the Abana and Pharpar, are better than any of the waters of Israel! Could I not wash in them and be healed?” So he turned around and went away angry.

2 Kings 5:13 His servants approached and said to him, “O master, if the prophet had told you to do some difficult task, you would have been willing to do it. It seems you should be happy that he simply said, “Wash and you will be healed.”

2 Kings 5:14 So he went down and dipped in the Jordan seven times, as the prophet had instructed. His skin became as smooth as a young child’s and he was healed.

2 Kings 5:15 He and his entire entourage returned to the prophet. Naaman came and stood before him. He said, “For sure I know that there is no God in all the earth except in Israel! Now, please accept a gift from your servant.”

2 Kings 5:16 But Elisha replied, “As certainly as the LORD lives (whom I serve), I will take nothing from you.” Naaman insisted that he take it, but he refused.

2 Kings 5:17 Naaman said, “If not, then please give your servant a load of dirt, enough for a pair of mules to carry, for your servant will never again offer a burnt offering or sacrifice to a god other than the LORD.

2 Kings 5:18 May the LORD forgive your servant for this one thing: When my master enters the temple of Rimmon to worship, and he leans on my arm and I bow down in the temple of Rimmon, may the LORD forgive your servant for this.”

2 Kings 5:19 Elisha said to him, “Go in peace.” When he had gone a short distance,

2 Kings 5:20 Gehazi, the prophet Elisha’s servant, thought, “Look, my master did not accept what this Syrian Naaman offered him. As certainly as the LORD lives, I will run after him and accept something from him.”

2 Kings 5:21 So Gehazi ran after Naaman. When Naaman saw someone running after him, he got down from his chariot to meet him and asked, “Is everything all right?”

2 Kings 5:22 He answered, “Everything is fine. My master sent me with this message, ‘Look, two servants of the prophets just arrived from the Ephraimite hill country. Please give them a talent of silver and two suits of clothes.’“

2 Kings 5:23 Naaman said, “Please accept two talents of silver. He insisted, and tied up two talents of silver in two bags, along with two suits of clothes. He gave them to two of his servants and they carried them for Gehazi.

2 Kings 5:24 When he arrived at the hill, he took them from the servants and put them in the house. Then he sent the men on their way.

2 Kings 5:25 When he came and stood before his master, Elisha asked him, “Where have you been, Gehazi?” He answered, “Your servant hasn’t been anywhere.”

2 Kings 5:26 Elisha replied, “I was there in spirit when a man turned and got down from his chariot to meet you. This is not the proper time to accept silver or to accept clothes, olive groves, vineyards, sheep, cattle, and male and female servants.

2 Kings 5:27 Therefore Naaman’s skin disease will afflict you and your descendants forever!” When Gehazi went out from his presence, his skin was as white as snow.

2 Kings 6:1 Some of the prophets said to Elisha, “Look, the place where we meet with you is too cramped for us.

2 Kings 6:2 Let’s go to the Jordan. Each of us will get a log from there and we will build a meeting place for ourselves there.” He said, “Go.”

2 Kings 6:3 One of them said, “Please come along with your servants.” He replied, “All right, I’ll come.”

2 Kings 6:4 So he went with them. When they arrived at the Jordan, they started cutting down trees.

2 Kings 6:5 As one of them was felling a log, the ax head dropped into the water. He shouted, “Oh no, my master! It was borrowed!”

2 Kings 6:6 The prophet asked, “Where did it drop in?” When he showed him the spot, Elisha cut off a branch, threw it in at that spot, and made the ax head float.

2 Kings 6:7 He said, “Lift it out.” So he reached out his hand and grabbed it.

2 Kings 6:8 Now the king of Syria was at war with Israel. He consulted his advisers, who said, “Invade at such and such a place.”

2 Kings 6:9 But the prophet sent this message to the king of Israel, “Make sure you don’t pass through this place because Syria is invading there.”

2 Kings 6:10 So the king of Israel sent a message to the place the prophet had pointed out, warning it to be on its guard. This happened on several occasions.

2 Kings 6:11 This made the king of Syria upset. So he summoned his advisers and said to them, “One of us must be helping the king of Israel.”

2 Kings 6:12 One of his advisers said, “No, my master, O king. The prophet Elisha who lives in Israel keeps telling the king of Israel the things you say in your bedroom.”

2 Kings 6:13 The king ordered, “Go, find out where he is, so I can send some men to capture him.” The king was told, “He is in Dothan.”

2 Kings 6:14 So he sent horses and chariots there, along with a good-sized army. They arrived during the night and surrounded the city.

2 Kings 6:15 The prophet’s attendant got up early in the morning. When he went outside there was an army surrounding the city, along with horses and chariots. He said to Elisha, “Oh no, my master! What will we do?”

2 Kings 6:16 He replied, “Don’t be afraid, for our side outnumbers them.”

2 Kings 6:17 Then Elisha prayed, “O LORD, open his eyes so he can see.” The LORD opened the servant’s eyes and he saw that the hill was full of horses and chariots of fire all around Elisha.

2 Kings 6:18 As they approached him, Elisha prayed to the LORD, “Strike these people with blindness.” The LORD struck them with blindness as Elisha requested.

2 Kings 6:19 Then Elisha said to them, “This is not the right road or city. Follow me, and I will lead you to the man you’re looking for.” He led them to Samaria.

2 Kings 6:20 When they had entered Samaria, Elisha said, “O LORD, open their eyes, so they can see.” The LORD opened their eyes and they saw that they were in the middle of Samaria.

2 Kings 6:21 When the king of Israel saw them, he asked Elisha, “Should I strike them down, my master?”

2 Kings 6:22 He replied, “Do not strike them down! You did not capture them with your sword or bow, so what gives you the right to

strike them down? Give them some food and water, so they can eat and drink and then go back to their master."

2 Kings 6:23 So he threw a big banquet for them and they ate and drank. Then he sent them back to their master. After that no Syrian raiding parties again invaded the land of Israel.

2 Kings 6:24 Later King Ben Hadad of Syria assembled his entire army and attacked and besieged Samaria.

2 Kings 6:25 Samaria's food supply ran out. They laid siege to it so long that a donkey's head was selling for eighty shekels of silver and a quarter of a kab of dove's droppings for five shekels of silver.

2 Kings 6:26 While the king of Israel was passing by on the city wall, a woman shouted to him, "Help us, my master, O king!"

2 Kings 6:27 He replied, "No, let the LORD help you. How can I help you? The threshing floor and winepress are empty."

2 Kings 6:28 Then the king asked her, "What's your problem?" She answered, "This woman said to me, 'Hand over your son; we'll eat him today and then eat my son tomorrow.'

2 Kings 6:29 So we boiled my son and ate him. Then I said to her the next day, 'Hand over your son and we'll eat him.' But she hid her son!"

2 Kings 6:30 When the king heard what the woman said, he tore his clothes. As he was passing by on the wall, the people could see he was wearing sackcloth under his clothes.

2 Kings 6:31 Then he said, "May God judge me severely if Elisha son of Shaphat still has his head by the end of the day!"

2 Kings 6:32 Now Elisha was sitting in his house with the community leaders. The king sent a messenger on ahead, but before he arrived, Elisha said to the leaders, "Do you realize this assassin intends to cut off my head?" Look, when the messenger arrives, shut the door and lean against it. His master will certainly be right behind him."

2 Kings 6:33 He was still talking to them when the messenger approached and said, "Look, the LORD is responsible for this disaster! Why should I continue to wait for the LORD to help?"

2 Kings 7:1 Elisha replied, "Hear the word of the LORD! This is what the LORD says, 'About this time tomorrow a seah of finely milled flour will sell for a shekel and two seahs of barley for a shekel at the gate of Samaria.'"

2 Kings 7:2 An officer who was the king's right-hand man responded to the prophet, "Look, even if the LORD made it rain by opening holes in the sky, could this happen so soon?" Elisha said, "Look, you will see it happen with your own eyes, but you will not eat any of the food!"

2 Kings 7:3 Now four men with a skin disease were sitting at the entrance of the city gate. They said to one another, "Why are we just sitting here waiting to die?

2 Kings 7:4 If we go into the city, we'll die of starvation, and if we stay here we'll die! So come on, let's defect to the Syrian camp! If they spare us, we'll live; if they kill us– well, we were going to die anyway."

2 Kings 7:5 So they started toward the Syrian camp at dusk. When they reached the edge of the Syrian camp, there was no one there.

2 Kings 7:6 The LORD had caused the Syrian camp to hear the sound of chariots and horses and a large army. Then they said to one another, "Look, the king of Israel has paid the kings of the Hittites and Egypt to attack us!"

2 Kings 7:7 So they got up and fled at dusk, leaving behind their tents, horses, and donkeys. They left the camp as it was and ran for their lives.

2 Kings 7:8 When the men with a skin disease reached the edge of the camp, they entered a tent and had a meal. They also took some silver, gold, and clothes and went and hid it all. Then they went back and entered another tent. They looted it and went and hid what they had taken.

2 Kings 7:9 Then they said to one another, "It's not right what we're doing! This is a day to celebrate, but we haven't told anyone. If we wait until dawn, we'll be punished. So come on, let's go and inform the royal palace."

2 Kings 7:10 So they went and called out to the gatekeepers of the city. They told them, "We entered the Syrian camp and there was no one there. We didn't even hear a man's voice. But the horses and donkeys are still tied up, and the tents remain up."

2 Kings 7:11 The gatekeepers relayed the news to the royal palace.

2 Kings 7:12 The king got up in the night and said to his advisers, "I will tell you what the Syrians have done to us. They know we are starving, so they left the camp and hid in the field, thinking, 'When they come out of the city, we will capture them alive and enter the city.'"

2 Kings 7:13 One of his advisers replied, "Pick some men and have them take five of the horses that are left in the city. (Even if they are killed, their fate will be no different than that of all the Israelite people– we're all going to die!) Let's send them out so we can know for sure what's going on."

2 Kings 7:14 So they picked two horsemen and the king sent them out to track the Syrian army. He ordered them, "Go and find out what's going on."

2 Kings 7:15 So they tracked them as far as the Jordan. The road was filled with clothes and equipment that the Syrians had discarded in their haste. The scouts went back and told the king.

2 Kings 7:16 Then the people went out and looted the Syrian camp. A seah of finely milled flour sold for a shekel, and two seahs of barley for a shekel, just as the LORD had said they would.

2 Kings 7:17 Now the king had placed the officer who was his right-hand man at the city gate. When the people rushed out, they trampled him to death in the gate. This fulfilled the prophet's word which he had spoken when the king tried to arrest him.

2 Kings 7:18 The prophet told the king, "Two seahs of barley will sell for a shekel, and a seah of finely milled flour for a shekel; this will happen about this time tomorrow in the gate of Samaria."

2 Kings 7:19 But the officer replied to the prophet, "Look, even if the LORD made it rain by opening holes in the sky, could this happen so soon?" Elisha said, "Look, you will see it happen with your own eyes, but you will not eat any of the food!"

2 Kings 7:20 This is exactly what happened to him. The people trampled him to death in the city gate.

2 Kings 8:1 Now Elisha advised the woman whose son he had brought back to life, "You and your family should go and live somewhere else for a while, for the LORD has decreed that a famine will overtake the land for seven years."

2 Kings 8:2 So the woman did as the prophet said. She and her family went and lived in the land of the Philistines for seven years.

2 Kings 8:3 After seven years the woman returned from the land of the Philistines and went to ask the king to give her back her house and field.

2 Kings 8:4 Now the king was talking to Gehazi, the prophet's servant, and said, "Tell me all the great things which Elisha has done."

2 Kings 8:5 While Gehazi was telling the king how Elisha had brought the dead back to life, the woman whose son he had brought back to life came to ask the king for her house and field. Gehazi said, "My master, O king, this is the very woman and this is her son whom Elisha brought back to life!"

2 Kings 8:6 The king asked the woman about it, and she gave him the details. The king assigned a eunuch to take care of her request and ordered him, "Give her back everything she owns, as well as the amount of crops her field produced from the day she left the land until now."

2 Kings 8:7 Elisha traveled to Damascus while King Ben Hadad of Syria was sick. The king was told, "The prophet has come here."

2 Kings 8:8 So the king told Hazael, "Take a gift and go visit the prophet. Request from him an oracle from the LORD. Ask him, 'Will I recover from this sickness?'"

2 Kings 8:9 So Hazael went to visit Elisha. He took along a gift, as well as forty camel loads of all the fine things of Damascus. When he

arrived, he stood before him and said, “Your son, King Ben Hadad of Syria, has sent me to you with this question, ‘Will I recover from this sickness?’“

2 Kings 8:10 Elisha said to him, “Go and tell him, ‘You will surely recover,’ but the LORD has revealed to me that he will surely die.”

2 Kings 8:11 Elisha just stared at him until Hazael became uncomfortable. Then the prophet started crying.

2 Kings 8:12 Hazael asked, “Why are you crying, my master?” He replied, “Because I know the trouble you will cause the Israelites. You will set fire to their fortresses, kill their young men with the sword, smash their children to bits, and rip open their pregnant women.”

2 Kings 8:13 Hazael said, “How could your servant, who is as insignificant as a dog, accomplish this great military victory?” Elisha answered, “The LORD has revealed to me that you will be the king of Syria.”

2 Kings 8:14 He left Elisha and went to his master. Ben Hadad asked him, “What did Elisha tell you?” Hazael replied, “He told me you would surely recover.”

2 Kings 8:15 The next day Hazael took a piece of cloth, dipped it in water, and spread it over Ben Hadad’s face until he died. Then Hazael replaced him as king.

2 Kings 8:16 In the fifth year of the reign of Israel’s King Joram, son of Ahab, Jehoshaphat’s son Jehoram became king over Judah.

2 Kings 8:17 He was thirty-two years old when he became king and he reigned for eight years in Jerusalem.

2 Kings 8:18 He followed in the footsteps of the kings of Israel, just as Ahab’s dynasty had done, for he married Ahab’s daughter. He did evil in the sight of the LORD.

2 Kings 8:19 But the LORD was unwilling to destroy Judah. He preserved Judah for the sake of his servant David to whom he had promised a perpetual dynasty.

2 Kings 8:20 During his reign Edom freed themselves from Judah’s control and set up their own king.

2 Kings 8:21 Joram crossed over to Zair with all his chariots. The Edomites, who had surrounded him, attacked at night and defeated him and his chariot officers. The Israelite army retreated to their homeland.

2 Kings 8:22 So Edom has remained free from Judah’s control to this very day. At that same time Libnah also rebelled.

2 Kings 8:23 The rest of the events of Joram’s reign, including a record of his accomplishments, are recorded in the scroll called the Annals of the Kings of Judah.

2 Kings 8:24 Joram passed away and was buried with his ancestors in the city of David. His son Ahaziah replaced him as king.

2 Kings 8:25 In the twelfth year of the reign of Israel’s King Joram, son of Ahab, Jehoram’s son Ahaziah became king over Judah.

2 Kings 8:26 Ahaziah was twenty-two years old when he became king and he reigned for one year in Jerusalem. His mother was Athaliah, the granddaughter of King Omri of Israel.

2 Kings 8:27 He followed in the footsteps of Ahab’s dynasty and did evil in the sight of the LORD, like Ahab’s dynasty, for he was related to Ahab’s family.

2 Kings 8:28 He joined Ahab’s son Joram in a battle against King Hazael of Syria at Ramoth Gilead in which the Syrians defeated Joram.

2 Kings 8:29 King Joram returned to Jezreel to recover from the wounds he received from the Syrians in Ramah when he fought against King Hazael of Syria. King Ahaziah son of Jehoram of Judah went down to visit Joram son of Ahab in Jezreel, for he was ill.

2 Kings 9:1 Now Elisha the prophet summoned a member of the prophetic guild and told him, “Tuck your robes into your belt, take this container of olive oil in your hand, and go to Ramoth Gilead.

2 Kings 9:2 When you arrive there, look for Jehu son of Jehoshaphat son of Nimshi and take him aside into an inner room.

2 Kings 9:3 Take the container of olive oil, pour it over his head, and say, ‘This is what the LORD says, “I have designated you as king over Israel.”‘ Then open the door and run away quickly!”

2 Kings 9:4 So the young prophet went to Ramoth Gilead.

2 Kings 9:5 When he arrived, the officers of the army were sitting there. So he said, “I have a message for you, O officer.” Jehu asked, “For which one of us?” He replied, “For you, O officer.”

2 Kings 9:6 So Jehu got up and went inside. Then the prophet poured the olive oil on his head and said to him, “This is what the LORD God of Israel says, ‘I have designated you as king over the LORD’s people Israel.

2 Kings 9:7 You will destroy the family of your master Ahab. I will get revenge against Jezebel for the shed blood of my servants the prophets and for the shed blood of all the LORD’s servants.

2 Kings 9:8 Ahab’s entire family will die. I will cut off every last male belonging to Ahab in Israel, including even the weak and incapacitated.

2 Kings 9:9 I will make Ahab’s dynasty like those of Jeroboam son of Nebat and Baasha son of Ahijah.

2 Kings 9:10 Dogs will devour Jezebel on the plot of ground in Jezreel; she will not be buried.’“ Then he opened the door and ran away.

2 Kings 9:11 When Jehu rejoined his master’s servants, they asked him, “Is everything all right? Why did this madman visit you?” He replied, “Ah, it’s not important. You know what kind of man he is and the kinds of things he says.”

2 Kings 9:12 But they said, “You’re lying! Tell us what he said.” So he told them what he had said. He also related how he had said, “This is what the LORD says, ‘I have designated you as king over Israel.’“

2 Kings 9:13 Each of them quickly took off his cloak and they spread them out at Jehu’s feet on the steps. The trumpet was blown and they shouted, “Jehu is king!”

2 Kings 9:14 Then Jehu son of Jehoshaphat son of Nimshi conspired against Joram. Now Joram had been in Ramoth Gilead with the whole Israelite army, guarding against an invasion by King Hazael of Syria.

2 Kings 9:15 But King Joram had returned to Jezreel to recover from the wounds he received from the Syrians when he fought against King Hazael of Syria. Jehu told his supporters, “If you really want me to be king, then don’t let anyone escape from the city to go and warn Jezreel.”

2 Kings 9:16 Jehu drove his chariot to Jezreel, for Joram was recuperating there. (Now King Ahaziah of Judah had come down to visit Joram.)

2 Kings 9:17 Now the watchman was standing on the tower in Jezreel and saw Jehu’s troops approaching. He said, “I see troops!” Jehoram ordered, “Send a rider out to meet them and have him ask, ‘Is everything all right?’“

2 Kings 9:18 So the horseman went to meet him and said, “This is what the king says, ‘Is everything all right?’“ Jehu replied, “None of your business! Follow me.” The watchman reported, “The messenger reached them, but hasn’t started back.”

2 Kings 9:19 So he sent a second horseman out to them and he said, “This is what the king says, ‘Is everything all right?’“ Jehu replied, “None of your business! Follow me.”

2 Kings 9:20 The watchman reported, “He reached them, but hasn’t started back. The one who drives the lead chariot drives like Jehu son of Nimshi; he drives recklessly.”

2 Kings 9:21 Jehoram ordered, “Hitch up my chariot.” When his chariot had been hitched up, King Jehoram of Israel and King Ahaziah of Judah went out in their respective chariots to meet Jehu. They met up with him in the plot of land that had once belonged to Naboth of Jezreel.

2 Kings 9:22 When Jehoram saw Jehu, he asked, “Is everything all right, Jehu?” He replied, “How can everything be all right as long as your mother Jezebel promotes idolatry and pagan practices?”

2 Kings 9:23 Jehoram turned his chariot around and took off. He said to Ahaziah, “It’s a trap, Ahaziah!”

2 Kings 9:24 Jehu aimed his bow and shot an arrow right between Jehoram's shoulders. The arrow went through his heart and he fell to his knees in his chariot.

2 Kings 9:25 Jehu ordered his officer Bidkar, "Pick him up and throw him into the part of the field that once belonged to Naboth of Jezreel. Remember, you and I were riding together behind his father Ahab, when the LORD pronounced this judgment on him,

2 Kings 9:26 "'Know for sure that I saw the shed blood of Naboth and his sons yesterday," says the LORD, "and that I will give you what you deserve right here in this plot of land," says the LORD.' So now pick him up and throw him into this plot of land, just as the LORD said."

2 Kings 9:27 When King Ahaziah of Judah saw what happened, he took off up the road to Beth Haggan. Jehu chased him and ordered, "Shoot him too." They shot him while he was driving his chariot up the ascent of Gur near Ibleam. He fled to Megiddo and died there.

2 Kings 9:28 His servants took his body back to Jerusalem and buried him in his tomb with his ancestors in the city of David.

2 Kings 9:29 Ahaziah had become king over Judah in the eleventh year of Joram son of Ahab.

2 Kings 9:30 Jehu approached Jezreel. When Jezebel heard the news, she put on some eye liner, fixed up her hair, and leaned out the window.

2 Kings 9:31 When Jehu came through the gate, she said, "Is everything all right, Zimri, murderer of his master?"

2 Kings 9:32 He looked up at the window and said, "Who is on my side? Who?" Two or three eunuchs looked down at him.

2 Kings 9:33 He said, "Throw her down!" So they threw her down, and when she hit the ground, her blood splattered against the wall and the horses, and Jehu drove his chariot over her.

2 Kings 9:34 He went inside and had a meal. Then he said, "Dispose of this accursed woman's corpse. Bury her, for after all, she was a king's daughter."

2 Kings 9:35 But when they went to bury her, they found nothing left but the skull, feet, and palms of the hands.

2 Kings 9:36 When they went back and told him, he said, "The LORD's word through his servant, Elijah the Tishbite, has come to pass. He warned, 'In the plot of land at Jezreel, dogs will devour Jezebel's flesh.

2 Kings 9:37 Jezebel's corpse will be like manure on the surface of the ground in the plot of land at Jezreel. People will not be able to even recognize her.'"

2 Kings 10:1 Ahab had seventy sons living in Samaria. So Jehu wrote letters and sent them to Samaria to the leading officials of Jezreel and to the guardians of Ahab's dynasty. This is what the letters said,

2 Kings 10:2 “You have with you the sons of your master, chariots and horses, a fortified city, and weapons. So when this letter arrives,

2 Kings 10:3 pick the best and most capable of your master’s sons, place him on his father’s throne, and defend your master’s dynasty.”

2 Kings 10:4 They were absolutely terrified and said, “Look, two kings could not stop him! How can we?”

2 Kings 10:5 So the palace supervisor, the city commissioner, the leaders, and the guardians sent this message to Jehu, “We are your subjects! Whatever you say, we will do. We will not make anyone king. Do what you consider proper.”

2 Kings 10:6 He wrote them a second letter, saying, “If you are really on my side and are willing to obey me, then take the heads of your master’s sons and come to me in Jezreel at this time tomorrow.” Now the king had seventy sons, and the prominent men of the city were raising them.

2 Kings 10:7 When they received the letter, they seized the king’s sons and executed all seventy of them. They put their heads in baskets and sent them to him in Jezreel.

2 Kings 10:8 The messenger came and told Jehu, “They have brought the heads of the king’s sons.” Jehu said, “Stack them in two piles at the entrance of the city gate until morning.”

2 Kings 10:9 In the morning he went out and stood there. Then he said to all the people, “You are innocent. I conspired against my master and killed him. But who struck down all of these men?

2 Kings 10:10 Therefore take note that not one of the judgments the LORD announced against Ahab’s dynasty has failed to materialize. The LORD had done what he announced through his servant Elijah.”

2 Kings 10:11 Then Jehu killed all who were left of Ahab’s family in Jezreel, and all his nobles, close friends, and priests. He left no survivors.

2 Kings 10:12 Jehu then left there and set out for Samaria. While he was traveling through Beth Eked of the Shepherds,

2 Kings 10:13 Jehu encountered the relatives of King Ahaziah of Judah. He asked, “Who are you?” They replied, “We are Ahaziah’s relatives. We have come down to see how the king’s sons and the queen mother’s sons are doing.”

2 Kings 10:14 He said, “Capture them alive!” So they captured them alive and then executed all forty-two of them in the cistern at Beth Eked. He left no survivors.

2 Kings 10:15 When he left there, he met Jehonadab, son of Rekab, who had been looking for him. Jehu greeted him and asked, “Are you as committed to me as I am to you?” Jehonadab answered, “I am!” Jehu

replied, “If so, give me your hand.” So he offered his hand and Jehu pulled him up into the chariot.

2 Kings 10:16 Jehu said, “Come with me and see how zealous I am for the LORD’s cause.” So he took him along in his chariot.

2 Kings 10:17 He went to Samaria and exterminated all the members of Ahab’s family who were still alive in Samaria, just as the LORD had announced to Elijah.

2 Kings 10:18 Jehu assembled all the people and said to them, “Ahab worshiped Baal a little; Jehu will worship him with great devotion.

2 Kings 10:19 So now, bring to me all the prophets of Baal, as well as all his servants and priests. None of them must be absent, for I am offering a great sacrifice to Baal. Any of them who fail to appear will lose their lives.” But Jehu was tricking them so he could destroy the servants of Baal.

2 Kings 10:20 Then Jehu ordered, “Make arrangements for a celebration for Baal.” So they announced it.

2 Kings 10:21 Jehu sent invitations throughout Israel, and all the servants of Baal came; not one was absent. They arrived at the temple of Baal and filled it up from end to end.

2 Kings 10:22 Jehu ordered the one who was in charge of the wardrobe, “Bring out robes for all the servants of Baal.” So he brought out robes for them.

2 Kings 10:23 Then Jehu and Jehonadab son of Rekab went to the temple of Baal. Jehu said to the servants of Baal, “Make sure there are no servants of the LORD here with you; there must be only servants of Baal.”

2 Kings 10:24 They went inside to offer sacrifices and burnt offerings. Now Jehu had stationed eighty men outside. He had told them, “If any of the men inside get away, you will pay with your lives!”

2 Kings 10:25 When he finished offering the burnt sacrifice, Jehu ordered the royal guard and officers, “Come in and strike them down! Don’t let any escape!” So the royal guard and officers struck them down with the sword and left their bodies lying there. Then they entered the inner sanctuary of the temple of Baal.

2 Kings 10:26 They hauled out the sacred pillar of the temple of Baal and burned it.

2 Kings 10:27 They demolished the sacred pillar of Baal and the temple of Baal; it is used as a latrine to this very day.

2 Kings 10:28 So Jehu eradicated Baal worship from Israel.

2 Kings 10:29 However, Jehu did not repudiate the sins which Jeroboam son of Nebat had encouraged Israel to commit; the golden calves remained in Bethel and Dan.

2 Kings 10:30 The LORD said to Jehu, “You have done well. You have accomplished my will and carried out my wishes with regard to Ahab’s dynasty. Therefore four generations of your descendants will rule over Israel.”

2 Kings 10:31 But Jehu did not carefully and wholeheartedly obey the law of the LORD God of Israel. He did not repudiate the sins which Jeroboam had encouraged Israel to commit.

2 Kings 10:32 In those days the LORD began to reduce the size of Israel’s territory. Hazael attacked their eastern border.

2 Kings 10:33 He conquered all the land of Gilead, including the territory of Gad, Reuben, and Manasseh, extending all the way from the Aroer in the Arnon Valley through Gilead to Bashan.

2 Kings 10:34 The rest of the events of Jehu’s reign, including all his accomplishments and successes, are recorded in the scroll called the Annals of the Kings of Israel.

2 Kings 10:35 Jehu passed away and was buried in Samaria. His son Jehoahaz replaced him as king.

2 Kings 10:36 Jehu reigned over Israel for twenty-eight years in Samaria.

2 Kings 11:1 When Athaliah the mother of Ahaziah saw that her son was dead, she was determined to destroy the entire royal line.

2 Kings 11:2 So Jehosheba, the daughter of King Joram and sister of Ahaziah, took Ahaziah’s son Joash and sneaked him away from the rest of the royal descendants who were to be executed. She hid him and his nurse in the room where the bed covers were stored. So he was hidden from Athaliah and escaped execution.

2 Kings 11:3 He hid out with his nurse in the LORD’s temple for six years, while Athaliah was ruling over the land.

2 Kings 11:4 In the seventh year Jehoiada summoned the officers of the units of hundreds of the Carians and the royal bodyguard. He met with them in the LORD’s temple. He made an agreement with them and made them swear an oath of allegiance in the LORD’s temple. Then he showed them the king’s son.

2 Kings 11:5 He ordered them, “This is what you must do. One third of the unit that is on duty during the Sabbath will guard the royal palace.

2 Kings 11:6 Another third of you will be stationed at the Foundation Gate. Still another third of you will be stationed at the gate behind the royal guard. You will take turns guarding the palace.

2 Kings 11:7 The two units who are off duty on the Sabbath will guard the LORD’s temple and protect the king.

2 Kings 11:8 You must surround the king. Each of you must hold his weapon in his hand. Whoever approaches your ranks must be killed. You must accompany the king wherever he goes."

2 Kings 11:9 The officers of the units of hundreds did just as Jehoiada the priest ordered. Each of them took his men, those who were on duty during the Sabbath as well as those who were off duty on the Sabbath, and reported to Jehoiada the priest.

2 Kings 11:10 The priest gave to the officers of the units of hundreds King David's spears and the shields that were kept in the LORD's temple.

2 Kings 11:11 The royal bodyguard took their stations, each holding his weapon in his hand. They lined up from the south side of the temple to the north side and stood near the altar and the temple, surrounding the king.

2 Kings 11:12 Jehoiada led out the king's son and placed on him the crown and the royal insignia. They proclaimed him king and poured olive oil on his head. They clapped their hands and cried out, "Long live the king!"

2 Kings 11:13 When Athaliah heard the royal guard shout, she joined the crowd at the LORD's temple.

2 Kings 11:14 Then she saw the king standing by the pillar, according to custom. The officers stood beside the king with their trumpets and all the people of the land were celebrating and blowing trumpets. Athaliah tore her clothes and screamed, "Treason, treason!"

2 Kings 11:15 Jehoiada the priest ordered the officers of the units of hundreds, who were in charge of the army, "Bring her outside the temple to the guards. Put the sword to anyone who follows her." The priest gave this order because he had decided she should not be executed in the LORD's temple.

2 Kings 11:16 They seized her and took her into the precincts of the royal palace through the horses' entrance. There she was executed.

2 Kings 11:17 Jehoiada then drew up a covenant between the LORD and the king and people, stipulating that they should be loyal to the LORD.

2 Kings 11:18 All the people of the land went and demolished the temple of Baal. They smashed its altars and idols to bits. They killed Mattan the priest of Baal in front of the altar. Jehoiada the priest then placed guards at the LORD's temple.

2 Kings 11:19 He took the officers of the units of hundreds, the Carians, the royal bodyguard, and all the people of land, and together they led the king down from the LORD's temple. They entered the royal palace through the Gate of the Royal Bodyguard, and the king sat down on the royal throne.

2 Kings 11:20 All the people of the land celebrated, for the city had rest now that they had killed Athaliah with the sword in the royal palace.

2 Kings 11:21 Jehoash was seven years old when he began to reign.

2 Kings 12:1 In Jehu's seventh year Jehoash became king; he reigned for forty years in Jerusalem. His mother was Zibiah, who was from Beer Sheba.

2 Kings 12:2 Throughout his lifetime Jehoash did what the LORD approved, just as Jehoiada the priest taught him.

2 Kings 12:3 But the high places were not eliminated; the people continued to offer sacrifices and burn incense on the high places.

2 Kings 12:4 Jehoash said to the priests, "I place at your disposal all the consecrated silver that has been brought to the LORD's temple, including the silver collected from the census tax, the silver received from those who have made vows, and all the silver that people have voluntarily contributed to the LORD's temple.

2 Kings 12:5 The priests should receive the silver they need from the treasurers and repair any damage to the temple they discover."

2 Kings 12:6 By the twenty-third year of King Jehoash's reign the priests had still not repaired the damage to the temple.

2 Kings 12:7 So King Jehoash summoned Jehoiada the priest along with the other priests, and said to them, "Why have you not repaired the damage to the temple? Now, take no more silver from your treasurers unless you intend to use it to repair the damage."

2 Kings 12:8 The priests agreed not to collect silver from the people and relieved themselves of personal responsibility for the temple repairs.

2 Kings 12:9 Jehoiada the priest took a chest and drilled a hole in its lid. He placed it on the right side of the altar near the entrance of the LORD's temple. The priests who guarded the entrance would put into it all the silver brought to the LORD's temple.

2 Kings 12:10 When they saw the chest was full of silver, the royal secretary and the high priest counted the silver that had been brought to the LORD's temple and bagged it up.

2 Kings 12:11 They would then hand over the silver that had been weighed to the construction foremen assigned to the LORD's temple. They hired carpenters and builders to work on the LORD's temple,

2 Kings 12:12 as well as masons and stonecutters. They bought wood and chiseled stone to repair the damage to the LORD's temple and also paid for all the other expenses.

2 Kings 12:13 The silver brought to the LORD's temple was not used for silver bowls, trimming shears, basins, trumpets, or any kind of gold or silver implements.

2 Kings 12:14 It was handed over to the foremen who used it to repair the LORD's temple.

2 Kings 12:15 They did not audit the treasurers who disbursed the funds to the foremen, for they were honest.

2 Kings 12:16 (The silver collected in conjunction with reparation offerings and sin offerings was not brought to the LORD's temple; it belonged to the priests.)

2 Kings 12:17 At that time King Hazael of Syria attacked Gath and captured it. Hazael then decided to attack Jerusalem.

2 Kings 12:18 King Jehoash of Judah collected all the sacred items that his ancestors Jehoshaphat, Jehoram, and Ahaziah, kings of Judah, had consecrated, as well as his own sacred items and all the gold that could be found in the treasuries of the LORD's temple and the royal palace. He sent it all to King Hazael of Syria, who then withdrew from Jerusalem.

2 Kings 12:19 The rest of the events of Joash's reign, including all his accomplishments, are recorded in the scroll called the Annals of the Kings of Judah.

2 Kings 12:20 His servants conspired against him and murdered Joash at Beth-Millo, on the road that goes down to Silla.

2 Kings 12:21 His servants Jozabad son of Shimeath and Jehozabad son of Shomer murdered him. He was buried with his ancestors in the city of David. His son Amaziah replaced him as king.

2 Kings 13:1 In the twenty-third year of the reign of Judah's King Joash son of Ahaziah, Jehu's son Jehoahaz became king over Israel. He reigned in Samaria for seventeen years.

2 Kings 13:2 He did evil in the sight of the LORD. He continued in the sinful ways of Jeroboam son of Nebat who had encouraged Israel to sin; he did not repudiate those sins.

2 Kings 13:3 The LORD was furious with Israel and handed them over to King Hazael of Syria and to Hazael's son Ben Hadad for many years.

2 Kings 13:4 Jehoahaz asked for the LORD's mercy and the LORD responded favorably, for he saw that Israel was oppressed by the king of Syria.

2 Kings 13:5 The LORD provided a deliverer for Israel and they were freed from Syria's power. The Israelites once more lived in security.

2 Kings 13:6 But they did not repudiate the sinful ways of the family of Jeroboam, who encouraged Israel to sin; they continued in those sins. There was even an Asherah pole standing in Samaria.

2 Kings 13:7 Jehoahaz had no army left except for fifty horsemen, ten chariots, and 10,000 foot soldiers. The king of Syria had destroyed his troops and trampled on them like dust.

2 Kings 13:8 The rest of the events of Jehoahaz’s reign, including all his accomplishments and successes, are recorded in the scroll called the Annals of the Kings of Israel.

2 Kings 13:9 Jehoahaz passed away and was buried in Samaria. His son Joash replaced him as king.

2 Kings 13:10 In the thirty-seventh year of King Joash’s reign over Judah, Jehoahaz’s son Jehoash became king over Israel. He reigned in Samaria for sixteen years.

2 Kings 13:11 He did evil in the sight of the LORD. He did not repudiate the sinful ways of Jeroboam son of Nebat who encouraged Israel to sin; he continued in those sins.

2 Kings 13:12 The rest of the events of Joash’s reign, including all his accomplishments and his successful war with King Amaziah of Judah, are recorded in the scroll called the Annals of the Kings of Israel.

2 Kings 13:13 Joash passed away and Jeroboam succeeded him on the throne. Joash was buried in Samaria with the kings of Israel.

2 Kings 13:14 Now Elisha had a terminal illness. King Joash of Israel went down to visit him. He wept before him and said, “My father, my father! The chariot and horsemen of Israel!”

2 Kings 13:15 Elisha told him, “Take a bow and some arrows,” and he did so.

2 Kings 13:16 Then Elisha told the king of Israel, “Aim the bow.” He did so, and Elisha placed his hands on the king’s hands.

2 Kings 13:17 Elisha said, “Open the east window,” and he did so. Elisha said, “Shoot!” and he did so. Elisha said, “This arrow symbolizes the victory the LORD will give you over Syria. You will annihilate Syria in Aphek!”

2 Kings 13:18 Then Elisha said, “Take the arrows,” and he did so. He told the king of Israel, “Strike the ground!” He struck the ground three times and stopped.

2 Kings 13:19 The prophet got angry at him and said, “If you had struck the ground five or six times, you would have annihilated Syria! But now, you will defeat Syria only three times.”

2 Kings 13:20 Elisha died and was buried. Moabite raiding parties invaded the land at the beginning of the year.

2 Kings 13:21 One day some men were burying a man when they spotted a raiding party. So they threw the dead man into Elisha’s tomb. When the body touched Elisha’s bones, the dead man came to life and stood on his feet.

2 Kings 13:22 Now King Hazael of Syria oppressed Israel throughout Jehoahaz’s reign.

2 Kings 13:23 But the LORD had mercy on them and felt pity for them. He extended his favor to them because of the promise he had made to Abraham, Isaac, and Jacob. He has been unwilling to destroy them or remove them from his presence to this very day.

2 Kings 13:24 When King Hazael of Syria died, his son Ben Hadad replaced him as king.

2 Kings 13:25 Jehoahaz's son Jehoash took back from Ben Hadad son of Hazael the cities that he had taken from his father Jehoahaz in war. Joash defeated him three times and recovered the Israelite cities.

2 Kings 14:1 In the second year of the reign of Israel's King Joash son of Joahaz, Joash's son Amaziah became king over Judah.

2 Kings 14:2 He was twenty-five years old when he began to reign, and he reigned for twenty-nine years in Jerusalem. His mother was Jehoaddan, who was from Jerusalem.

2 Kings 14:3 He did what the LORD approved, but not like David his father. He followed the example of his father Joash.

2 Kings 14:4 But the high places were not eliminated; the people continued to offer sacrifices and burn incense on the high places.

2 Kings 14:5 When he had secured control of the kingdom, he executed the servants who had assassinated his father.

2 Kings 14:6 But he did not execute the sons of the assassins. He obeyed the LORD's commandment as recorded in the law scroll of Moses, "Fathers must not be put to death for what their sons do, and sons must not be put to death for what their fathers do. A man must be put to death only for his own sin."

2 Kings 14:7 He defeated 10,000 Edomites in the Salt Valley; he captured Sela in battle and renamed it Joktheel, a name it has retained to this very day.

2 Kings 14:8 Then Amaziah sent messengers to Jehoash son of Jehoahaz son of Jehu, king of Israel. He said, "Come, let's meet face to face."

2 Kings 14:9 King Jehoash of Israel sent this message back to King Amaziah of Judah, "A thornbush in Lebanon sent this message to a cedar in Lebanon, 'Give your daughter to my son as a wife.' Then a wild animal of Lebanon came by and trampled down the thorn.

2 Kings 14:10 You thoroughly defeated Edom and it has gone to your head! Gloat over your success, but stay in your palace. Why bring calamity on yourself? Why bring down yourself and Judah along with you?"

2 Kings 14:11 But Amaziah would not heed the warning, so King Jehoash of Israel attacked. He and King Amaziah of Judah met face to face in Beth Shemesh of Judah.

2 Kings 14:12 Judah was defeated by Israel, and each man ran back home.

2 Kings 14:13 King Jehoash of Israel captured King Amaziah of Judah, son of Jehoash son of Ahaziah, in Beth Shemesh. He attacked Jerusalem and broke down the wall of Jerusalem from the Gate of Ephraim to the Corner Gate– a distance of about six hundred feet.

2 Kings 14:14 He took away all the gold and silver, all the items found in the LORD's temple and in the treasuries of the royal palace, and some hostages. Then he went back to Samaria. (

2 Kings 14:15 The rest of the events of Jehoash's reign, including all his accomplishments and his successful war with King Amaziah of Judah, are recorded in the scroll called the Annals of the Kings of Israel.

2 Kings 14:16 Jehoash passed away and was buried in Samaria with the kings of Israel. His son Jeroboam replaced him as king.)

2 Kings 14:17 King Amaziah son of Joash of Judah lived for fifteen years after the death of King Jehoash son of Jehoahaz of Israel.

2 Kings 14:18 The rest of the events of Amaziah's reign are recorded in the scroll called the Annals of the Kings of Judah.

2 Kings 14:19 Conspirators plotted against him in Jerusalem, so he fled to Lachish. But they sent assassins after him and they killed him there.

2 Kings 14:20 His body was carried back by horses and he was buried in Jerusalem with his ancestors in the city of David.

2 Kings 14:21 All the people of Judah took Azariah, who was sixteen years old, and made him king in his father Amaziah's place.

2 Kings 14:22 Azariah built up Elat and restored it to Judah after the king had passed away.

2 Kings 14:23 In the fifteenth year of the reign of Judah's King Amaziah, son of Joash, Jeroboam son of Joash became king over Israel. He reigned for forty-one years in Samaria.

2 Kings 14:24 He did evil in the sight of the LORD; he did not repudiate the sinful ways of Jeroboam son of Nebat who encouraged Israel to sin.

2 Kings 14:25 He restored the border of Israel from Lebo Hamath in the north to the sea of the Arabah in the south, in accordance with the word of the LORD God of Israel announced through his servant Jonah son of Amittai, the prophet from Gath Hepher.

2 Kings 14:26 The LORD saw Israel's intense suffering; everyone was weak and incapacitated and Israel had no deliverer.

2 Kings 14:27 The LORD had not decreed that he would blot out Israel's memory from under heaven, so he delivered them through Jeroboam son of Joash.

2 Kings 14:28 The rest of the events of Jeroboam’s reign, including all his accomplishments, his military success in restoring Israelite control over Damascus and Hamath, are recorded in the scroll called the Annals of the Kings of Israel.

2 Kings 14:29 Jeroboam passed away and was buried in Samaria with the kings of Israel. His son Zechariah replaced him as king.

2 Kings 15:1 In the twenty-seventh year of King Jeroboam’s reign over Israel, Amaziah’s son Azariah became king over Judah.

2 Kings 15:2 He was sixteen years old when he began to reign, and he reigned for fifty-two years in Jerusalem. His mother’s name was Jecholiah, who was from Jerusalem.

2 Kings 15:3 He did what the LORD approved, just as his father Amaziah had done.

2 Kings 15:4 But the high places were not eliminated; the people continued to offer sacrifices and burn incense on the high places.

2 Kings 15:5 The LORD afflicted the king with an illness; he suffered from a skin disease until the day he died. He lived in separate quarters, while his son Jotham was in charge of the palace and ruled over the people of the land.

2 Kings 15:6 The rest of the events of Azariah’s reign, including all his accomplishments, are recorded in the scroll called the Annals of the Kings of Judah.

2 Kings 15:7 Azariah passed away and was buried with his ancestors in the city of David. His son Jotham replaced him as king.

2 Kings 15:8 In the thirty-eighth year of King Azariah’s reign over Judah, Jeroboam’s son Zechariah became king over Israel. He reigned in Samaria for six months.

2 Kings 15:9 He did evil in the sight of the LORD, as his ancestors had done. He did not repudiate the sinful ways of Jeroboam son of Nebat who encouraged Israel to sin.

2 Kings 15:10 Shallum son of Jabesh conspired against him; he assassinated him in Ibleam and took his place as king.

2 Kings 15:11 The rest of the events of Zechariah’s reign are recorded in the scroll called the Annals of the Kings of Israel.

2 Kings 15:12 His assassination brought to fulfillment the LORD’s word to Jehu, “Four generations of your descendants will rule over Israel.” That is exactly what happened.

2 Kings 15:13 Shallum son of Jabesh became king in the thirty-ninth year of King Uzziah’s reign over Judah. He reigned for one month in Samaria.

2 Kings 15:14 Menahem son of Gadi went up from Tirzah to Samaria and attacked Shallum son of Jabesh. He killed him and took his place as king.

2 Kings 15:15 The rest of the events of Shallum's reign, including the conspiracy he organized, are recorded in the scroll called the Annals of the Kings of Israel.

2 Kings 15:16 At that time Menahem came from Tirzah and attacked Tiphsah. He struck down all who lived in the city and the surrounding territory, because they would not surrender. He even ripped open the pregnant women.

2 Kings 15:17 In the thirty-ninth year of King Azariah's reign over Judah, Menahem son of Gadi became king over Israel. He reigned for twelve years in Samaria.

2 Kings 15:18 He did evil in the sight of the LORD; he did not repudiate the sinful ways of Jeroboam son of Nebat who encouraged Israel to sin. During his reign,

2 Kings 15:19 Pul king of Assyria invaded the land, and Menahem paid him a thousand talents of silver to gain his support and to solidify his control of the kingdom.

2 Kings 15:20 Menahem got this silver by taxing all the wealthy men in Israel; he took fifty shekels of silver from each one of them and paid it to the king of Assyria. Then the king of Assyria left; he did not stay there in the land.

2 Kings 15:21 The rest of the events of Menahem's reign, including all his accomplishments, are recorded in the scroll called the Annals of the Kings of Israel.

2 Kings 15:22 Menahem passed away and his son Pekahiah replaced him as king.

2 Kings 15:23 In the fiftieth year of King Azariah's reign over Judah, Menahem's son Pekahiah became king over Israel. He reigned in Samaria for two years.

2 Kings 15:24 He did evil in the sight of the LORD; he did not repudiate the sinful ways of Jeroboam son of Nebat who encouraged Israel to sin.

2 Kings 15:25 His officer Pekah son of Remaliah conspired against him. He and fifty Gileadites assassinated Pekahiah, as well as Argob and Arieh, in Samaria in the fortress of the royal palace. Pekah then took his place as king.

2 Kings 15:26 The rest of the events of Pekahiah's reign, including all his accomplishments, are recorded in the scroll called the Annals of the Kings of Israel.

2 Kings 15:27 In the fifty-second year of King Azariah's reign over Judah, Pekah son of Remaliah became king over Israel. He reigned in Samaria for twenty years.

2 Kings 15:28 He did evil in the sight of the LORD; he did not repudiate the sinful ways of Jeroboam son of Nebat who encouraged Israel to sin.

2 Kings 15:29 During Pekah's reign over Israel, King Tiglath-pileser of Assyria came and captured Ijon, Abel Beth Maacah, Janoah, Kedesh, Hazor, Gilead, and Galilee, including all the territory of Naphtali. He deported the people to Assyria.

2 Kings 15:30 Hoshea son of Elah conspired against Pekah son of Remaliah. He assassinated him and took his place as king, in the twentieth year of the reign of Jotham son of Uzziah.

2 Kings 15:31 The rest of the events of Pekah's reign, including all his accomplishments, are recorded in the scroll called the Annals of the Kings of Israel.

2 Kings 15:32 In the second year of the reign of Israel's King Pekah son of Remaliah, Uzziah's son Jotham became king over Judah.

2 Kings 15:33 He was twenty-five years old when he began to reign, and he reigned for sixteen years in Jerusalem. His mother was Jerusha the daughter of Zadok.

2 Kings 15:34 He did what the LORD approved, just as his father Uzziah had done.

2 Kings 15:35 But the high places were not eliminated; the people continued to offer sacrifices and burn incense on the high places. He built the Upper Gate to the LORD's temple.

2 Kings 15:36 The rest of the events of Jotham's reign, including his accomplishments, are recorded in the scroll called the Annals of the Kings of Judah.

2 Kings 15:37 In those days the LORD prompted King Rezin of Syria and Pekah son of Remaliah to attack Judah.

2 Kings 15:38 Jotham passed away and was buried with his ancestors in the city of his ancestor David. His son Ahaz replaced him as king.

2 Kings 16:1 In the seventeenth year of the reign of Pekah son of Remaliah, Jotham's son Ahaz became king over Judah.

2 Kings 16:2 Ahaz was twenty years old when he began to reign, and he reigned for sixteen years in Jerusalem. He did not do what pleased the LORD his God, in contrast to his ancestor David.

2 Kings 16:3 He followed in the footsteps of the kings of Israel. He passed his son through the fire, a horrible sin practiced by the nations whom the LORD drove out from before the Israelites.

2 Kings 16:4 He offered sacrifices and burned incense on the high places, on the hills, and under every green tree.

2 Kings 16:5 At that time King Rezin of Syria and King Pekah son of Remaliah of Israel attacked Jerusalem. They besieged Ahaz, but were unable to conquer him.

2 Kings 16:6 (At that time King Rezin of Syria recovered Elat for Syria; he drove the Judahites from there. Syrians arrived in Elat and live there to this very day.)

2 Kings 16:7 Ahaz sent messengers to King Tiglath-pileser of Assyria, saying, “I am your servant and your dependent. March up and rescue me from the power of the king of Syria and the king of Israel, who have attacked me.”

2 Kings 16:8 Then Ahaz took the silver and gold that were in the LORD’s temple and in the treasuries of the royal palace and sent it as tribute to the king of Assyria.

2 Kings 16:9 The king of Assyria responded favorably to his request; he attacked Damascus and captured it. He deported the people to Kir and executed Rezin.

2 Kings 16:10 When King Ahaz went to meet with King Tiglath-pileser of Assyria in Damascus, he saw the altar there. King Ahaz sent to Uriah the priest a drawing of the altar and a blueprint for its design.

2 Kings 16:11 Uriah the priest built an altar in conformity to the plans King Ahaz had sent from Damascus. Uriah the priest finished it before King Ahaz arrived back from Damascus.

2 Kings 16:12 When the king arrived back from Damascus and saw the altar, he approached it and offered a sacrifice on it.

2 Kings 16:13 He offered his burnt sacrifice and his grain offering. He poured out his libation and sprinkled the blood from his peace offerings on the altar.

2 Kings 16:14 He moved the bronze altar that stood in the LORD’s presence from the front of the temple (between the altar and the LORD’s temple) and put it on the north side of the new altar.

2 Kings 16:15 King Ahaz ordered Uriah the priest, “On the large altar offer the morning burnt sacrifice, the evening grain offering, the royal burnt sacrifices and grain offering, the burnt sacrifice for all the people of Israel, their grain offering, and their libations. Sprinkle all the blood of the burnt sacrifice and other sacrifices on it. The bronze altar will be for my personal use.”

2 Kings 16:16 So Uriah the priest did exactly as King Ahaz ordered.

2 Kings 16:17 King Ahaz took off the frames of the movable stands, and removed the basins from them. He took “The Sea” down from the bronze bulls that supported it and put it on the pavement.

2 Kings 16:18 He also removed the Sabbath awning that had been built in the temple and the king's outer entranceway, on account of the king of Assyria.

2 Kings 16:19 The rest of the events of Ahaz's reign, including his accomplishments, are recorded in the scroll called the Annals of the Kings of Judah.

2 Kings 16:20 Ahaz passed away and was buried with his ancestors in the city of David. His son Hezekiah replaced him as king.

2 Kings 17:1 In the twelfth year of King Ahaz's reign over Judah, Hoshea son of Elah became king over Israel. He reigned in Samaria for nine years.

2 Kings 17:2 He did evil in the sight of the LORD, but not to the same degree as the Israelite kings who preceded him.

2 Kings 17:3 King Shalmaneser of Assyria threatened him; Hoshea became his subject and paid him tribute.

2 Kings 17:4 The king of Assyria discovered that Hoshea was planning a revolt. Hoshea had sent messengers to King So of Egypt and had not sent his annual tribute to the king of Assyria. So the king of Assyria arrested him and imprisoned him.

2 Kings 17:5 The king of Assyria marched through the whole land. He attacked Samaria and besieged it for three years.

2 Kings 17:6 In the ninth year of Hoshea's reign, the king of Assyria captured Samaria and deported the people of Israel to Assyria. He settled them in Halah, along the Habor (the river of Gozan), and in the cities of the Medes.

2 Kings 17:7 This happened because the Israelites sinned against the LORD their God, who brought them up from the land of Egypt and freed them from the power of Pharaoh king of Egypt. They worshiped other gods;

2 Kings 17:8 they observed the practices of the nations whom the LORD had driven out from before Israel, and followed the example of the kings of Israel.

2 Kings 17:9 The Israelites said things about the LORD their God that were not right. They built high places in all their cities, from the watchtower to the fortress.

2 Kings 17:10 They set up sacred pillars and Asherah poles on every high hill and under every green tree.

2 Kings 17:11 They burned incense on all the high places just like the nations whom the LORD had driven away from before them. Their evil practices made the LORD angry.

2 Kings 17:12 They worshiped the disgusting idols in blatant disregard of the LORD's command.

2 Kings 17:13 The LORD solemnly warned Israel and Judah through all his prophets and all the seers, “Turn back from your evil ways; obey my commandments and rules that are recorded in the law. I ordered your ancestors to keep this law and sent my servants the prophets to remind you of its demands.”

2 Kings 17:14 But they did not pay attention and were as stubborn as their ancestors, who had not trusted the LORD their God.

2 Kings 17:15 They rejected his rules, the covenant he had made with their ancestors, and the laws he had commanded them to obey. They paid allegiance to worthless idols, and so became worthless to the LORD. They copied the practices of the surrounding nations in blatant disregard of the LORD’s command.

2 Kings 17:16 They abandoned all the commandments of the LORD their God; they made two metal calves and an Asherah pole, bowed down to all the stars in the sky, and worshiped Baal.

2 Kings 17:17 They passed their sons and daughters through the fire, and practiced divination and omen reading. They committed themselves to doing evil in the sight of the LORD and made him angry.

2 Kings 17:18 So the LORD was furious with Israel and rejected them; only the tribe of Judah was left.

2 Kings 17:19 Judah also failed to keep the commandments of the LORD their God; they followed Israel’s example.

2 Kings 17:20 So the LORD rejected all of Israel’s descendants; he humiliated them and handed them over to robbers, until he had thrown them from his presence.

2 Kings 17:21 He tore Israel away from David’s dynasty, and Jeroboam son of Nebat became their king. Jeroboam drove Israel away from the LORD and encouraged them to commit a serious sin.

2 Kings 17:22 The Israelites followed in the sinful ways of Jeroboam son of Nebat and did not repudiate them.

2 Kings 17:23 Finally the LORD rejected Israel just as he had warned he would do through all his servants the prophets. Israel was deported from its land to Assyria and remains there to this very day.

2 Kings 17:24 The king of Assyria brought foreigners from Babylon, Cuthah, Avva, Hamath, and Sepharvaim and settled them in the cities of Samaria in place of the Israelites. They took possession of Samaria and lived in its cities.

2 Kings 17:25 When they first moved in, they did not worship the LORD. So the LORD sent lions among them and the lions were killing them.

2 Kings 17:26 The king of Assyria was told, “The nations whom you deported and settled in the cities of Samaria do not know the requirements of the God of the land, so he has sent lions among them.

They are killing the people because they do not know the requirements of the God of the land.”

2 Kings 17:27 So the king of Assyria ordered, “Take back one of the priests whom you deported from there. He must settle there and teach them the requirements of the God of the land.”

2 Kings 17:28 So one of the priests whom they had deported from Samaria went back and settled in Bethel. He taught them how to worship the LORD.

2 Kings 17:29 But each of these nations made its own gods and put them in the shrines on the high places that the people of Samaria had made. Each nation did this in the cities where they lived.

2 Kings 17:30 The people from Babylon made Succoth Benoth, the people from Cuth made Nergal, the people from Hamath made Ashima,

2 Kings 17:31 the Avvites made Nibhaz and Tartak, and the Sepharvites burned their sons in the fire as an offering to Adrammelech and Anammelech, the gods of Sepharvaim.

2 Kings 17:32 At the same time they worshiped the LORD. They appointed some of their own people to serve as priests in the shrines on the high places.

2 Kings 17:33 They were worshiping the LORD and at the same time serving their own gods in accordance with the practices of the nations from which they had been deported.

2 Kings 17:34 To this very day they observe their earlier practices. They do not worship the LORD; they do not obey the rules, regulations, law, and commandments that the LORD gave the descendants of Jacob, whom he renamed Israel.

2 Kings 17:35 The LORD made an agreement with them and instructed them, “You must not worship other gods. Do not bow down to them, serve them, or offer sacrifices to them.

2 Kings 17:36 Instead you must worship the LORD, who brought you up from the land of Egypt by his great power and military ability; bow down to him and offer sacrifices to him.

2 Kings 17:37 You must carefully obey at all times the rules, regulations, law, and commandments he wrote down for you. You must not worship other gods.

2 Kings 17:38 You must never forget the agreement I made with you, and you must not worship other gods.

2 Kings 17:39 Instead you must worship the LORD your God; then he will rescue you from the power of all your enemies.”

2 Kings 17:40 But they pay no attention; instead they observe their earlier practices.

2 Kings 17:41 These nations are worshiping the LORD and at the same time serving their idols; their sons and grandsons do just as their fathers have done, to this very day.

2 Kings 18:1 In the third year of the reign of Israel's King Hoshea son of Elah, Ahaz's son Hezekiah became king over Judah.

2 Kings 18:2 He was twenty-five years old when he began to reign, and he reigned twenty-nine years in Jerusalem. His mother was Abi, the daughter of Zechariah.

2 Kings 18:3 He did what the LORD approved, just as his ancestor David had done.

2 Kings 18:4 He eliminated the high places, smashed the sacred pillars to bits, and cut down the Asherah pole. He also demolished the bronze serpent that Moses had made, for up to that time the Israelites had been offering incense to it; it was called Nehushtan.

2 Kings 18:5 He trusted in the LORD God of Israel; in this regard there was none like him among the kings of Judah either before or after.

2 Kings 18:6 He was loyal to the LORD and did not abandon him. He obeyed the commandments which the LORD had given to Moses.

2 Kings 18:7 The LORD was with him; he succeeded in all his endeavors. He rebelled against the king of Assyria and refused to submit to him.

2 Kings 18:8 He defeated the Philistines as far as Gaza and its territory, from the watchtower to the city fortress.

2 Kings 18:9 In the fourth year of King Hezekiah's reign (it was the seventh year of the reign of Israel's King Hoshea, son of Elah), King Shalmaneser of Assyria marched up against Samaria and besieged it.

2 Kings 18:10 After three years he captured it (in the sixth year of Hezekiah's reign); in the ninth year of King Hoshea's reign over Israel Samaria was captured.

2 Kings 18:11 The king of Assyria deported the people of Israel to Assyria. He settled them in Halah, along the Habor (the river of Gozan), and in the cities of the Medes.

2 Kings 18:12 This happened because they did not obey the LORD their God and broke his agreement with them. They did not pay attention to and obey all that Moses, the LORD's servant, had commanded.

2 Kings 18:13 In the fourteenth year of King Hezekiah's reign, King Sennacherib of Assyria marched up against all the fortified cities of Judah and captured them.

2 Kings 18:14 King Hezekiah of Judah sent this message to the king of Assyria, who was at Lachish, "I have violated our treaty. If you leave, I will do whatever you demand." So the king of Assyria demanded that King Hezekiah of Judah pay three hundred talents of silver and thirty talents of gold.

2 Kings 18:15 Hezekiah gave him all the silver in the LORD’s temple and in the treasuries of the royal palace.

2 Kings 18:16 At that time King Hezekiah of Judah stripped the metal overlays from the doors of the LORD’s temple and from the posts which he had plated and gave them to the king of Assyria.

2 Kings 18:17 The king of Assyria sent his commanding general, the chief eunuch, and the chief adviser from Lachish to King Hezekiah in Jerusalem, along with a large army. They went up and arrived at Jerusalem. They went and stood at the conduit of the upper pool which is located on the road to the field where they wash and dry cloth.

2 Kings 18:18 They summoned the king, so Eliakim son of Hilkiah, the palace supervisor, accompanied by Shebna the scribe and Joah son of Asaph, the secretary, went out to meet them.

2 Kings 18:19 The chief adviser said to them, “Tell Hezekiah: ‘This is what the great king, the king of Assyria, says: “What is your source of confidence?

2 Kings 18:20 Your claim to have a strategy and military strength is just empty talk. In whom are you trusting that you would dare to rebel against me?

2 Kings 18:21 Now look, you must be trusting in Egypt, that splintered reed staff. If a man leans for support on it, it punctures his hand and wounds him. That is what Pharaoh king of Egypt does to all who trust in him.

2 Kings 18:22 Perhaps you will tell me, ‘We are trusting in the LORD our God.’ But Hezekiah is the one who eliminated his high places and altars and then told the people of Judah and Jerusalem, ‘You must worship at this altar in Jerusalem.’

2 Kings 18:23 Now make a deal with my master the king of Assyria, and I will give you two thousand horses, provided you can find enough riders for them.

2 Kings 18:24 Certainly you will not refuse one of my master’s minor officials and trust in Egypt for chariots and horsemen.

2 Kings 18:25 Furthermore it was by the command of the LORD that I marched up against this place to destroy it. The LORD told me, ‘March up against this land and destroy it.’“‘“

2 Kings 18:26 Eliakim son of Hilkiah, Shebna, and Joah said to the chief adviser, “Speak to your servants in Aramaic, for we understand it. Don’t speak with us in the Judahite dialect in the hearing of the people who are on the wall.”

2 Kings 18:27 But the chief adviser said to them, “My master did not send me to speak these words only to your master and to you. His message is also for the men who sit on the wall, for they will eat their own excrement and drink their own urine along with you.”

2 Kings 18:28 The chief adviser then stood there and called out loudly in the Judahite dialect, “Listen to the message of the great king, the king of Assyria.

2 Kings 18:29 This is what the king says: ‘Don’t let Hezekiah mislead you, for he is not able to rescue you from my hand!

2 Kings 18:30 Don’t let Hezekiah talk you into trusting in the LORD when he says, “The LORD will certainly rescue us; this city will not be handed over to the king of Assyria.”

2 Kings 18:31 Don’t listen to Hezekiah!’ For this is what the king of Assyria says, ‘Send me a token of your submission and surrender to me. Then each of you may eat from his own vine and fig tree and drink water from his own cistern,

2 Kings 18:32 until I come and take you to a land just like your own– a land of grain and new wine, a land of bread and vineyards, a land of olive trees and honey. Then you will live and not die. Don’t listen to Hezekiah, for he is misleading you when he says, “The LORD will rescue us.”

2 Kings 18:33 Have any of the gods of the nations actually rescued his land from the power of the king of Assyria?

2 Kings 18:34 Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim, Hena, and Ivvah? Indeed, did any gods rescue Samaria from my power?

2 Kings 18:35 Who among all the gods of the lands has rescued their lands from my power? So how can the LORD rescue Jerusalem from my power?”‘

2 Kings 18:36 The people were silent and did not respond, for the king had ordered, “Don’t respond to him.”

2 Kings 18:37 Eliakim son of Hilkiah, the palace supervisor, accompanied by Shebna the scribe and Joah son of Asaph, the secretary, went to Hezekiah with their clothes torn and reported to him what the chief adviser had said.

2 Kings 19:1 When King Hezekiah heard this, he tore his clothes, put on sackcloth, and went to the LORD’s temple.

2 Kings 19:2 He sent Eliakim the palace supervisor, Shebna the scribe, and the leading priests, clothed in sackcloth, with this message to the prophet Isaiah son of Amoz:

2 Kings 19:3 “This is what Hezekiah says: ‘This is a day of distress, insults, and humiliation, as when a baby is ready to leave the birth canal, but the mother lacks the strength to push it through.

2 Kings 19:4 Perhaps the LORD your God will hear all these things the chief adviser has spoken on behalf of his master, the king of Assyria, who sent him to taunt the living God. When the LORD your God hears,

perhaps he will punish him for the things he has said. So pray for this remnant that remains.'"

2 Kings 19:5 When King Hezekiah's servants came to Isaiah,

2 Kings 19:6 Isaiah said to them, "Tell your master this: 'This is what the LORD says: "Don't be afraid because of the things you have heard– these insults the king of Assyria's servants have hurled against me.

2 Kings 19:7 Look, I will take control of his mind; he will receive a report and return to his own land. I will cut him down with a sword in his own land."'"

2 Kings 19:8 When the chief adviser heard the king of Assyria had departed from Lachish, he left and went to Libnah, where the king was campaigning.

2 Kings 19:9 The king heard that King Tirhakah of Ethiopia was marching out to fight him. He again sent messengers to Hezekiah, ordering them:

2 Kings 19:10 "Tell King Hezekiah of Judah this: 'Don't let your God in whom you trust mislead you when he says, "Jerusalem will not be handed over to the king of Assyria."

2 Kings 19:11 Certainly you have heard how the kings of Assyria have annihilated all lands. Do you really think you will be rescued?

2 Kings 19:12 Were the nations whom my ancestors destroyed– the nations of Gozan, Haran, Rezeph, and the people of Eden in Telassar– rescued by their gods?

2 Kings 19:13 Where are the king of Hamath, the king of Arpad, and the king of Lair, Sepharvaim, Hena, and Ivvah?'"

2 Kings 19:14 Hezekiah took the letter from the messengers and read it. Then Hezekiah went up to the LORD's temple and spread it out before the LORD.

2 Kings 19:15 Hezekiah prayed before the LORD: "LORD God of Israel, who is enthroned on the cherubs! You alone are God over all the kingdoms of the earth. You made the sky and the earth.

2 Kings 19:16 Pay attention, LORD, and hear! Open your eyes, LORD, and observe! Listen to the message Sennacherib sent and how he taunts the living God!

2 Kings 19:17 It is true, LORD, that the kings of Assyria have destroyed the nations and their lands.

2 Kings 19:18 They have burned the gods of the nations, for they are not really gods, but only the product of human hands manufactured from wood and stone. That is why the Assyrians could destroy them.

2 Kings 19:19 Now, O LORD our God, rescue us from his power, so that all the kingdoms of the earth will know that you, LORD, are the only God.”

2 Kings 19:20 Isaiah son of Amoz sent this message to Hezekiah: “This is what the LORD God of Israel says: ‘I have heard your prayer concerning King Sennacherib of Assyria.

2 Kings 19:21 This is what the LORD says about him: “The virgin daughter Zion despises you, she makes fun of you; Daughter Jerusalem shakes her head after you.

2 Kings 19:22 Whom have you taunted and hurled insults at? At whom have you shouted, and looked so arrogantly? At the Holy One of Israel!

2 Kings 19:23 Through your messengers you taunted the sovereign master, ‘With my many chariots I climbed up the high mountains, the slopes of Lebanon. I cut down its tall cedars, and its best evergreens. I invaded its most remote regions, its thickest woods.

2 Kings 19:24 I dug wells and drank water in foreign lands. With the soles of my feet I dried up all the rivers of Egypt.’

2 Kings 19:25 Certainly you must have heard! Long ago I worked it out, In ancient times I planned it; and now I am bringing it to pass. The plan is this: Fortified cities will crash into heaps of ruins.

2 Kings 19:26 Their residents are powerless, they are terrified and ashamed. They are as short-lived as plants in the field, or green vegetation. They are as short-lived as grass on the rooftops when it is scorched by the east wind.

2 Kings 19:27 I know where you live, and everything you do.

2 Kings 19:28 Because you rage against me, and the uproar you create has reached my ears; I will put my hook in your nose, and my bridle between your lips, and I will lead you back the way you came.”

2 Kings 19:29 This will be your confirmation that I have spoken the truth: This year you will eat what grows wild, and next year what grows on its own from that. But in the third year you will plant seed and harvest crops; you will plant vines and consume their produce.

2 Kings 19:30 Those who remain in Judah will take root in the ground and bear fruit.

2 Kings 19:31 For a remnant will leave Jerusalem; survivors will come out of Mount Zion. The intense devotion of the sovereign LORD to his people will accomplish this.

2 Kings 19:32 So this is what the LORD says about the king of Assyria: “He will not enter this city, nor will he shoot an arrow here. He will not attack it with his shield-carrying warriors, nor will he build siege works against it.

2 Kings 19:33 He will go back the way he came. He will not enter this city,” says the LORD.

2 Kings 19:34 I will shield this city and rescue it for the sake of my reputation and because of my promise to David my servant.’“

2 Kings 19:35 That very night the LORD’s messenger went out and killed 185,000 men in the Assyrian camp. When they got up early the next morning, there were all the corpses.

2 Kings 19:36 So King Sennacherib of Assyria broke camp and went on his way. He went home and stayed in Nineveh.

2 Kings 19:37 One day, as he was worshiping in the temple of his god Nisroch, his sons Adrammelech and Sharezer struck him down with the sword. They escaped to the land of Ararat; his son Esarhaddon replaced him as king.

2 Kings 20:1 In those days Hezekiah was stricken with a terminal illness. The prophet Isaiah son of Amoz visited him and told him, “This is what the LORD says, ‘Give your household instructions, for you are about to die; you will not get well.’“

2 Kings 20:2 He turned his face to the wall and prayed to the LORD,

2 Kings 20:3 “Please, LORD. Remember how I have served you faithfully and with wholehearted devotion, and how I have carried out your will.” Then Hezekiah wept bitterly.

2 Kings 20:4 Isaiah was still in the middle courtyard when the LORD told him,

2 Kings 20:5 “Go back and tell Hezekiah, the leader of my people: ‘This is what the LORD God of your ancestor David says: “I have heard your prayer; I have seen your tears. Look, I will heal you. The day after tomorrow you will go up to the LORD’s temple.

2 Kings 20:6 I will add fifteen years to your life and rescue you and this city from the king of Assyria. I will shield this city for the sake of my reputation and because of my promise to David my servant.”’“

2 Kings 20:7 Isaiah ordered, “Get a fig cake.” So they did as he ordered and placed it on the ulcerated sore, and he recovered.

2 Kings 20:8 Hezekiah had said to Isaiah, “What is the confirming sign that the LORD will heal me and that I will go up to the LORD’s temple the day after tomorrow?”

2 Kings 20:9 Isaiah replied, “This is your sign from the LORD confirming that the LORD will do what he has said. Do you want the shadow to move ahead ten steps or to go back ten steps?”

2 Kings 20:10 Hezekiah answered, “It is easy for the shadow to lengthen ten steps, but not for it to go back ten steps.”

2 Kings 20:11 Isaiah the prophet called out to the LORD, and the LORD made the shadow go back ten steps on the stairs of Ahaz.

2 Kings 20:12 At that time Merodach-Baladan son of Baladan, king of Babylon, sent letters and a gift to Hezekiah, for he had heard that Hezekiah was ill.

2 Kings 20:13 Hezekiah welcomed them and showed them his whole storehouse, with its silver, gold, spices, and high quality olive oil, as well as his armory and everything in his treasuries. Hezekiah showed them everything in his palace and in his whole kingdom.

2 Kings 20:14 Isaiah the prophet visited King Hezekiah and asked him, “What did these men say? Where do they come from?” Hezekiah replied, “They come from the distant land of Babylon.”

2 Kings 20:15 Isaiah asked, “What have they seen in your palace?” Hezekiah replied, “They have seen everything in my palace. I showed them everything in my treasuries.”

2 Kings 20:16 Isaiah said to Hezekiah, “Listen to the word of the LORD,

2 Kings 20:17 ‘Look, a time is coming when everything in your palace and the things your ancestors have accumulated to this day will be carried away to Babylon; nothing will be left,’ says the LORD.

2 Kings 20:18 ‘Some of your very own descendants whom you father will be taken away and will be made eunuchs in the palace of the king of Babylon.’“

2 Kings 20:19 Hezekiah said to Isaiah, “The LORD’s word which you have announced is appropriate.” Then he added, “At least there will be peace and stability during my lifetime.”

2 Kings 20:20 The rest of the events of Hezekiah’s reign and all his accomplishments, including how he built a pool and conduit to bring water into the city, are recorded in the scroll called the Annals of the Kings of Judah.

2 Kings 20:21 Hezekiah passed away and his son Manasseh replaced him as king.

2 Kings 21:1 Manasseh was twelve years old when he became king, and he reigned for fifty-five years in Jerusalem. His mother was Hephzibah.

2 Kings 21:2 He did evil in the sight of the LORD and committed the same horrible sins practiced by the nations whom the LORD drove out from before the Israelites.

2 Kings 21:3 He rebuilt the high places that his father Hezekiah had destroyed; he set up altars for Baal and made an Asherah pole just like King Ahab of Israel had done. He bowed down to all the stars in the sky and worshiped them.

2 Kings 21:4 He built altars in the LORD’s temple, about which the LORD had said, “Jerusalem will be my home.”

2 Kings 21:5 In the two courtyards of the LORD’s temple he built altars for all the stars in the sky.

2 Kings 21:6 He passed his son through the fire and practiced divination and omen reading. He set up a ritual pit to conjure up underworld spirits, and appointed magicians to supervise it. He did a great amount of evil in the sight of the LORD, provoking him to anger.

2 Kings 21:7 He put an idol of Asherah he had made in the temple, about which the LORD had said to David and to his son Solomon, “This temple in Jerusalem, which I have chosen out of all the tribes of Israel, will be my permanent home.

2 Kings 21:8 I will not make Israel again leave the land I gave to their ancestors, provided that they carefully obey all I commanded them, the whole law my servant Moses ordered them to obey.”

2 Kings 21:9 But they did not obey, and Manasseh misled them so that they sinned more than the nations whom the LORD had destroyed from before the Israelites.

2 Kings 21:10 So the LORD announced through his servants the prophets:

2 Kings 21:11 “King Manasseh of Judah has committed horrible sins. He has sinned more than the Amorites before him and has encouraged Judah to sin by worshiping his disgusting idols.

2 Kings 21:12 So this is what the LORD God of Israel says, ‘I am about to bring disaster on Jerusalem and Judah. The news will reverberate in the ears of those who hear about it.

2 Kings 21:13 I will destroy Jerusalem the same way I did Samaria and the dynasty of Ahab. I will wipe Jerusalem clean, just as one wipes a plate on both sides.

2 Kings 21:14 I will abandon this last remaining tribe among my people and hand them over to their enemies; they will be plundered and robbed by all their enemies,

2 Kings 21:15 because they have done evil in my sight and have angered me from the time their ancestors left Egypt right up to this very day!’“

2 Kings 21:16 Furthermore Manasseh killed so many innocent people, he stained Jerusalem with their blood from end to end, in addition to encouraging Judah to sin by doing evil in the sight of the LORD.

2 Kings 21:17 The rest of the events of Manasseh’s reign and all his accomplishments, as well as the sinful acts he committed, are recorded in the scroll called the Annals of the Kings of Judah.

2 Kings 21:18 Manasseh passed away and was buried in his palace garden, the garden of Uzzah, and his son Amon replaced him as king.

2 Kings 21:19 Amon was twenty-two years old when he became king, and he reigned for two years in Jerusalem. His mother was Meshullemeth, the daughter of Haruz, from Jotbah.

2 Kings 21:20 He did evil in the sight of the LORD, just like his father Manasseh had done.

2 Kings 21:21 He followed in the footsteps of his father and worshiped and bowed down to the disgusting idols which his father had worshiped.

2 Kings 21:22 He abandoned the LORD God of his ancestors and did not follow the LORD's instructions.

2 Kings 21:23 Amon's servants conspired against him and killed the king in his palace.

2 Kings 21:24 The people of the land executed all those who had conspired against King Amon, and they made his son Josiah king in his place.

2 Kings 21:25 The rest of Amon's accomplishments are recorded in the scroll called the Annals of the Kings of Judah.

2 Kings 21:26 He was buried in his tomb in the garden of Uzzah, and his son Josiah replaced him as king.

2 Kings 22:1 Josiah was eight years old when he became king, and he reigned for thirty-one years in Jerusalem. His mother was Jedidah, daughter of Adaiah, from Bozkath.

2 Kings 22:2 He did what the LORD approved and followed in his ancestor David's footsteps; he did not deviate to the right or the left.

2 Kings 22:3 In the eighteenth year of King Josiah's reign, the king sent the scribe Shaphan son of Azaliah, son of Meshullam, to the LORD's temple with these orders:

2 Kings 22:4 "Go up to Hilkiah the high priest and have him melt down the silver that has been brought by the people to the LORD's temple and has been collected by the guards at the door.

2 Kings 22:5 Have them hand it over to the construction foremen assigned to the LORD's temple. They in turn should pay the temple workers to repair it,

2 Kings 22:6 including craftsmen, builders, and masons, and should buy wood and chiseled stone for the repair work.

2 Kings 22:7 Do not audit the foremen who disburse the silver, for they are honest."

2 Kings 22:8 Hilkiah the high priest informed Shaphan the scribe, "I found the law scroll in the LORD's temple." Hilkiah gave the scroll to Shaphan and he read it.

2 Kings 22:9 Shaphan the scribe went to the king and reported, “Your servants melted down the silver in the temple and handed it over to the construction foremen assigned to the LORD’s temple.”

2 Kings 22:10 Then Shaphan the scribe told the king, “Hilkiah the priest has given me a scroll.” Shaphan read it out loud before the king.

2 Kings 22:11 When the king heard the words of the law scroll, he tore his clothes.

2 Kings 22:12 The king ordered Hilkiah the priest, Ahikam son of Shaphan, Acbor son of Micaiah, Shaphan the scribe, and Asaiah the king’s servant,

2 Kings 22:13 “Go, seek an oracle from the LORD for me and the people– for all Judah. Find out about the words of this scroll that has been discovered. For the LORD’s fury has been ignited against us, because our ancestors have not obeyed the words of this scroll by doing all that it instructs us to do.”

2 Kings 22:14 So Hilkiah the priest, Ahikam, Acbor, Shaphan, and Asaiah went to Huldah the prophetess, the wife of Shullam son of Tikvah, the son of Harhas, the supervisor of the wardrobe. (She lived in Jerusalem in the Mishneh district.) They stated their business,

2 Kings 22:15 and she said to them: “This is what the LORD God of Israel says: ‘Say this to the man who sent you to me:

2 Kings 22:16 “This is what the LORD says: ‘I am about to bring disaster on this place and its residents, the details of which are recorded in the scroll which the king of Judah has read.

2 Kings 22:17 This will happen because they have abandoned me and offered sacrifices to other gods, angering me with all the idols they have made. My anger will ignite against this place and will not be extinguished!’“

2 Kings 22:18 Say this to the king of Judah, who sent you to seek an oracle from the LORD: “This is what the LORD God of Israel says concerning the words you have heard:

2 Kings 22:19 ‘You displayed a sensitive spirit and humbled yourself before the LORD when you heard how I intended to make this place and its residents into an appalling example of an accursed people. You tore your clothes and wept before me, and I have heard you,’ says the LORD.

2 Kings 22:20 ‘Therefore I will allow you to die and be buried in peace. You will not have to witness all the disaster I will bring on this place.’“‘“ Then they reported back to the king.

2 Kings 23:1 The king summoned all the leaders of Judah and Jerusalem.

2 Kings 23:2 The king went up to the LORD’s temple, accompanied by all the people of Judah, all the residents of Jerusalem, the priests, and the prophets. All the people were there, from the youngest to the

oldest. He read aloud all the words of the scroll of the covenant that had been discovered in the LORD’s temple.

2 Kings 23:3 The king stood by the pillar and renewed the covenant before the LORD, agreeing to follow the LORD and to obey his commandments, laws, and rules with all his heart and being, by carrying out the terms of this covenant recorded on this scroll. All the people agreed to keep the covenant.

2 Kings 23:4 The king ordered Hilkiah the high priest, the high-ranking priests, and the guards to bring out of the LORD’s temple all the items that were used in the worship of Baal, Asherah, and all the stars of the sky. The king burned them outside of Jerusalem in the terraces of Kidron, and carried their ashes to Bethel.

2 Kings 23:5 He eliminated the pagan priests whom the kings of Judah had appointed to offer sacrifices on the high places in the cities of Judah and in the area right around Jerusalem. (They offered sacrifices to Baal, the sun god, the moon god, the constellations, and all the stars in the sky.)

2 Kings 23:6 He removed the Asherah pole from the LORD’s temple and took it outside Jerusalem to the Kidron Valley, where he burned it. He smashed it to dust and then threw the dust in the public graveyard.

2 Kings 23:7 He tore down the quarters of the male cultic prostitutes in the LORD’s temple, where women were weaving shrines for Asherah.

2 Kings 23:8 He brought all the priests from the cities of Judah and ruined the high places where the priests had offered sacrifices, from Geba to Beer Sheba. He tore down the high place of the goat idols situated at the entrance of the gate of Joshua, the city official, on the left side of the city gate.

2 Kings 23:9 (Now the priests of the high places did not go up to the altar of the LORD in Jerusalem, but they did eat unleavened cakes among their fellow priests.)

2 Kings 23:10 The king ruined Topheth in the Valley of Ben Hinnom so that no one could pass his son or his daughter through the fire to Molech.

2 Kings 23:11 He removed from the entrance to the LORD’s temple the statues of horses that the kings of Judah had placed there in honor of the sun god. (They were kept near the room of Nathan Melech the eunuch, which was situated among the courtyards.) He burned up the chariots devoted to the sun god.

2 Kings 23:12 The king tore down the altars the kings of Judah had set up on the roof of Ahaz’s upper room, as well as the altars Manasseh had set up in the two courtyards of the LORD’s temple. He crushed them up and threw the dust in the Kidron Valley.

2 Kings 23:13 The king ruined the high places east of Jerusalem, south of the Mount of Destruction, that King Solomon of Israel had built for the detestable Sidonian goddess Astarte, the detestable Moabite god Chemosh, and the horrible Ammonite god Milcom.

2 Kings 23:14 He smashed the sacred pillars to bits, cut down the Asherah pole, and filled those shrines with human bones.

2 Kings 23:15 He also tore down the altar in Bethel at the high place made by Jeroboam son of Nebat, who encouraged Israel to sin. He burned all the combustible items at that high place and crushed them to dust; including the Asherah pole.

2 Kings 23:16 When Josiah turned around, he saw the tombs there on the hill. So he ordered the bones from the tombs to be brought; he burned them on the altar and defiled it. This fulfilled the LORD's announcement made by the prophet while Jeroboam stood by the altar during a festival. King Josiah turned and saw the grave of the prophet who had foretold this.

2 Kings 23:17 He asked, "What is this grave marker I see?" The men from the city replied, "It's the grave of the prophet who came from Judah and foretold these very things you have done to the altar of Bethel."

2 Kings 23:18 The king said, "Leave it alone! No one must touch his bones." So they left his bones undisturbed, as well as the bones of the Israelite prophet buried beside him.

2 Kings 23:19 Josiah also removed all the shrines on the high places in the cities of Samaria. The kings of Israel had made them and angered the LORD. He did to them what he had done to the high place in Bethel.

2 Kings 23:20 He sacrificed all the priests of the high places on the altars located there, and burned human bones on them. Then he returned to Jerusalem.

2 Kings 23:21 The king ordered all the people, "Observe the Passover of the LORD your God, as prescribed in this scroll of the covenant."

2 Kings 23:22 He issued this edict because a Passover like this had not been observed since the days of the judges; it was neglected for the entire period of the kings of Israel and Judah.

2 Kings 23:23 But in the eighteenth year of King Josiah's reign, such a Passover of the LORD was observed in Jerusalem.

2 Kings 23:24 Josiah also got rid of the ritual pits used to conjure up spirits, the magicians, personal idols, disgusting images, and all the detestable idols that had appeared in the land of Judah and in Jerusalem. In this way he carried out the terms of the law recorded on the scroll that Hilkiah the priest had discovered in the LORD's temple.

2 Kings 23:25 No king before or after repented before the LORD as he did, with his whole heart, soul, and being in accordance with the whole law of Moses.

2 Kings 23:26 Yet the LORD’s great anger against Judah did not subside; he was still infuriated by all the things Manasseh had done.

2 Kings 23:27 The LORD announced, “I will also spurn Judah, just as I spurned Israel. I will reject this city that I chose– both Jerusalem and the temple, about which I said, “I will live there.”

2 Kings 23:28 The rest of the events of Josiah’s reign and all his accomplishments are recorded in the scroll called the Annals of the Kings of Judah.

2 Kings 23:29 During Josiah’s reign Pharaoh Necho king of Egypt marched toward the Euphrates River to help the king of Assyria. King Josiah marched out to fight him, but Necho killed him at Megiddo when he saw him.

2 Kings 23:30 His servants transported his dead body from Megiddo in a chariot and brought it to Jerusalem, where they buried him in his tomb. The people of the land took Josiah’s son Jehoahaz, poured olive oil on his head, and made him king in his father’s place.

2 Kings 23:31 Jehoahaz was twenty-three years old when he became king, and he reigned three months in Jerusalem. His mother was Hamutal the daughter of Jeremiah, from Libnah.

2 Kings 23:32 He did evil in the sight of the LORD as his ancestors had done.

2 Kings 23:33 Pharaoh Necho imprisoned him in Riblah in the land of Hamath and prevented him from ruling in Jerusalem. He imposed on the land a special tax of one hundred talents of silver and a talent of gold.

2 Kings 23:34 Pharaoh Necho made Josiah’s son Eliakim king in Josiah’s place, and changed his name to Jehoiakim. He took Jehoahaz to Egypt, where he died.

2 Kings 23:35 Jehoiakim paid Pharaoh the required amount of silver and gold, but to meet Pharaoh’s demands Jehoiakim had to tax the land. He collected an assessed amount from each man among the people of the land in order to pay Pharaoh Necho.

2 Kings 23:36 Jehoiakim was twenty-five years old when he became king, and he reigned for eleven years in Jerusalem. His mother was Zebidah the daughter of Pedaiah, from Rumah.

2 Kings 23:37 He did evil in the sight of the LORD as his ancestors had done.

2 Kings 24:1 During Jehoiakim’s reign, King Nebuchadnezzar of Babylon attacked. Jehoiakim was his subject for three years, but then he rebelled against him.

2 Kings 24:2 The LORD sent against him Babylonian, Syrian, Moabite, and Ammonite raiding bands; he sent them to destroy Judah, as he had warned he would do through his servants the prophets.

2 Kings 24:3 Just as the LORD had announced, he rejected Judah because of all the sins which Manasseh had committed.

2 Kings 24:4 Because he killed innocent people and stained Jerusalem with their blood, the LORD was unwilling to forgive them.

2 Kings 24:5 The rest of the events of Jehoiakim's reign and all his accomplishments, are recorded in the scroll called the Annals of the Kings of Judah.

2 Kings 24:6 He passed away and his son Jehoiachin replaced him as king.

2 Kings 24:7 The king of Egypt did not march out from his land again, for the king of Babylon conquered all the territory that the king of Egypt had formerly controlled between the Brook of Egypt and the Euphrates River.

2 Kings 24:8 Jehoiachin was eighteen years old when he became king, and he reigned three months in Jerusalem. His mother was Nehushta the daughter of Elnathan, from Jerusalem.

2 Kings 24:9 He did evil in the sight of the LORD as his ancestors had done.

2 Kings 24:10 At that time the generals of King Nebuchadnezzar of Babylon marched to Jerusalem and besieged the city.

2 Kings 24:11 King Nebuchadnezzar of Babylon came to the city while his generals were besieging it.

2 Kings 24:12 King Jehoiachin of Judah, along with his mother, his servants, his officials, and his eunuchs surrendered to the king of Babylon. The king of Babylon, in the eighth year of his reign, took Jehoiachin prisoner.

2 Kings 24:13 Nebuchadnezzar took from there all the riches in the treasuries of the LORD's temple and of the royal palace. He removed all the gold items which King Solomon of Israel had made for the LORD's temple, just as the LORD had warned.

2 Kings 24:14 He deported all the residents of Jerusalem, including all the officials and all the soldiers

2 Kings 24:15 He deported Jehoiachin from Jerusalem to Babylon, along with the king's mother and wives, his eunuchs, and the high-ranking officials of the land.

2 Kings 24:16 The king of Babylon deported to Babylon all the soldiers (there were 7,000), as well as 1,000 craftsmen and metal workers. This included all the best warriors.

2 Kings 24:17 The king of Babylon made Mattaniah, Jehoiachin's uncle, king in Jehoiachin's place. He renamed him Zedekiah.

2 Kings 24:18 Zedekiah was twenty-one years old when he became king, and he ruled for eleven years in Jerusalem. His mother was Hamutal, the daughter of Jeremiah, from Libnah.

2 Kings 24:19 He did evil in the sight of the LORD, as Jehoiakim had done.

2 Kings 24:20 What follows is a record of what happened to Jerusalem and Judah because of the LORD's anger; he finally threw them out of his presence. Zedekiah rebelled against the king of Babylon.

2 Kings 25:1 So King Nebuchadnezzar of Babylon came against Jerusalem with his whole army and set up camp outside it. They built siege ramps all around it. He arrived on the tenth day of the tenth month in the ninth year of Zedekiah's reign.

2 Kings 25:2 The city remained under siege until King Zedekiah's eleventh year.

2 Kings 25:3 By the ninth day of the fourth month the famine in the city was so severe the residents had no food.

2 Kings 25:4 The enemy broke through the city walls, and all the soldiers tried to escape. They left the city during the night. They went through the gate between the two walls that is near the king's garden. (The Babylonians were all around the city.) Then they headed for the Jordan Valley.

2 Kings 25:5 But the Babylonian army chased after the king. They caught up with him in the plains of Jericho, and his entire army deserted him.

2 Kings 25:6 They captured the king and brought him up to the king of Babylon at Riblah, where he passed sentence on him.

2 Kings 25:7 Zedekiah's sons were executed while Zedekiah was forced to watch. The king of Babylon then had Zedekiah's eyes put out, bound him in bronze chains, and carried him off to Babylon.

2 Kings 25:8 On the seventh day of the fifth month, in the nineteenth year of King Nebuchadnezzar of Babylon, Nebuzaradan, the captain of the royal guard who served the king of Babylon, arrived in Jerusalem.

2 Kings 25:9 He burned down the LORD's temple, the royal palace, and all the houses in Jerusalem, including every large house.

2 Kings 25:10 The whole Babylonian army that came with the captain of the royal guard tore down the walls that surrounded Jerusalem.

2 Kings 25:11 Nebuzaradan, the captain of the royal guard, deported the rest of the people who were left in the city, those who had deserted to the king of Babylon, and the rest of the craftsmen.

2 Kings 25:12 But he left behind some of the poor of the land and gave them fields and vineyards.

2 Kings 25:13 The Babylonians broke the two bronze pillars in the LORD’s temple, as well as the movable stands and the big bronze basin called the “The Sea.” They took the bronze to Babylon.

2 Kings 25:14 They also took the pots, shovels, trimming shears, pans, and all the bronze utensils used by the priests.

2 Kings 25:15 The captain of the royal guard took the golden and silver censers and basins.

2 Kings 25:16 The bronze of the items that King Solomon made for the LORD’s temple– including the two pillars, the big bronze basin called “The Sea,” the twelve bronze bulls under “The Sea,” and the movable stands– was too heavy to be weighed.

2 Kings 25:17 Each of the pillars was about twenty-seven feet high. The bronze top of one pillar was about four and a half feet high and had bronze latticework and pomegranate shaped ornaments all around it. The second pillar with its latticework was like it.

2 Kings 25:18 The captain of the royal guard took Seraiah the chief priest and Zephaniah, the priest who was second in rank, and the three doorkeepers.

2 Kings 25:19 From the city he took a eunuch who was in charge of the soldiers, five of the king’s advisers who were discovered in the city, an official army secretary who drafted citizens for military service, and sixty citizens from the people of the land who were discovered in the city.

2 Kings 25:20 Nebuzaradan, captain of the royal guard, took them and brought them to the king of Babylon at Riblah.

2 Kings 25:21 The king of Babylon ordered them to be executed at Riblah in the territory of Hamath. So Judah was deported from its land.

2 Kings 25:22 Now King Nebuchadnezzar of Babylon appointed Gedaliah son of Ahikam, son of Shaphan, as governor over the people whom he allowed to remain in the land of Judah.

2 Kings 25:23 All of the officers of the Judahite army and their troops heard that the king of Babylon had appointed Gedaliah to govern. So they came to Gedaliah at Mizpah. The officers who came were Ishmael son of Nethaniah, Johanan son of Kareah, Seraiah son of Tanhumeth the Netophathite, and Jaazaniah son of the Maacathite.

2 Kings 25:24 Gedaliah took an oath so as to give them and their troops some assurance of safety. He said, “You don’t need to be afraid to submit to the Babylonian officials. Settle down in the land and submit to the king of Babylon. Then things will go well for you.”

2 Kings 25:25 But in the seventh month Ishmael son of Nethaniah, son of Elishama, who was a member of the royal family, came with ten of his men and murdered Gedaliah, as well as the Judeans and Babylonians who were with him at Mizpah.

2 Kings 25:26 Then all the people, from the youngest to the oldest, as well as the army officers, left for Egypt, because they were afraid of what the Babylonians might do.

2 Kings 25:27 In the thirty-seventh year of the exile of King Jehoiachin of Judah, on the twenty-seventh day of the twelfth month, King Evil-Merodach of Babylon, in the first year of his reign, pardoned King Jehoiachin of Judah and released him from prison.

2 Kings 25:28 He spoke kindly to him and gave him a more prestigious position than the other kings who were with him in Babylon.

2 Kings 25:29 Jehoiachin took off his prison clothes and ate daily in the king's presence for the rest of his life.

2 Kings 25:30 He was given daily provisions by the king for the rest of his life until the day he died.

1 Chronicles

1:1 Adam, Seth, Enosh,

1 Chronicles 1:2 Kenan, Mahalalel, Jered,

1 Chronicles 1:3 Enoch, Methuselah, Lamech,

1 Chronicles 1:4 Noah, Shem, Ham, and Japheth.

1 Chronicles 1:5 The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.

1 Chronicles 1:6 The sons of Gomer: Ashkenaz, Riphath, and Togarmah.

1 Chronicles 1:7 The sons of Javan: Elishah, Tarshish, the Kittites, and the Rodanites.

1 Chronicles 1:8 The sons of Ham: Cush, Mizraim, Put, and Canaan.

1 Chronicles 1:9 The sons of Cush: Seba, Havilah, Sabta, Raamah, and Sabteca. The sons of Raamah: Sheba and Dedan.

1 Chronicles 1:10 Cush was the father of Nimrod, who established himself as a mighty warrior on earth.

1 Chronicles 1:11 Mizraim was the father of the Ludites, Anamites, Lehabites, Naphtuhites,

1 Chronicles 1:12 Pathrusites, Casluhites (from whom the Philistines descended), and the Caphtorites.

1 Chronicles 1:13 Canaan was the father of Sidon– his firstborn– and Heth,

1 Chronicles 1:14 as well as the Jebusites, Amorites, Girgashites,

1 Chronicles 1:15 Hivites, Arkites, Sinites,

1 Chronicles 1:16 Arvadites, Zemarites, and Hamathites.

1 Chronicles 1:17 The sons of Shem: Elam, Asshur, Arphaxad, Lud, and Aram. The sons of Aram: Uz, Hul, Gether, and Meshech.

1 Chronicles 1:18 Arphaxad was the father of Shelah, and Shelah was the father of Eber.

1 Chronicles 1:19 Two sons were born to Eber: the first was named Peleg, for during his lifetime the earth was divided; his brother's name was Joktan.

1 Chronicles 1:20 Joktan was the father of Almodad, Sheleph, Hazarmaveth, Jerah,

1 Chronicles 1:21 Hadoram, Uzal, Diklah,

1 Chronicles 1:22 Ebal, Abimael, Sheba,

1 Chronicles 1:23 Ophir, Havilah, and Jobab. All these were the sons of Joktan.

1 Chronicles 1:24 Shem, Arphaxad, Shelah,

1 Chronicles 1:25 Eber, Peleg, Reu,

1 Chronicles 1:26 Serug, Nahor, Terah,

1 Chronicles 1:27 Abram (that is, Abraham).

1 Chronicles 1:28 The sons of Abraham: Isaac and Ishmael.

1 Chronicles 1:29 These were their descendants: Ishmael's firstborn son was Nebaioth; the others were Kedar, Adbeel, Mibsam,

1 Chronicles 1:30 Mishma, Dumah, Massa, Hadad, Tema,

1 Chronicles 1:31 Jetur, Naphish, and Kedemah. These were the sons of Ishmael.

1 Chronicles 1:32 The sons to whom Keturah, Abraham's concubine, gave birth: Zimran, Jokshan, Medan, Midian, Ishbak, Shuah. The sons of Jokshan: Sheba and Dedan.

1 Chronicles 1:33 The sons of Midian: Ephah, Epher, Hanoch, Abida, and Eldaah. All these were the sons of Keturah.

1 Chronicles 1:34 Abraham was the father of Isaac. The sons of Isaac: Esau and Israel.

1 Chronicles 1:35 The sons of Esau: Eliphaz, Reuel, Jeush, Jalam, and Korah.

1 Chronicles 1:36 The sons of Eliphaz: Teman, Omar, Zephi, Gatam, Kenaz, and (by Timna) Amalek.

1 Chronicles 1:37 The sons of Reuel: Nahath, Zerah, Shammah, and Mizzah.

1 Chronicles 1:38 The sons of Seir: Lotan, Shobal, Zibeon, Anah, Dishon, Ezer, and Dishan.

1 Chronicles 1:39 The sons of Lotan: Hori and Homam. (Timna was Lotan's sister.)

1 Chronicles 1:40 The sons of Shobal: Alyan, Manahath, Ebal, Shephi, and Onam. The sons of Zibeon: Aiah and Anah.

1 Chronicles 1:41 The son of Anah: Dishon. The sons of Dishon: Hamran, Eshban, Ithran, and Keran.

1 Chronicles 1:42 The sons of Ezer: Bilhan, Zaavan, Jaakan. The sons of Dishan: Uz and Aran.

1 Chronicles 1:43 These were the kings who reigned in the land of Edom before any king ruled over the Israelites: Bela son of Beor; the name of his city was Dinhabah.

1 Chronicles 1:44 When Bela died, Jobab son of Zerah from Bozrah, succeeded him.

1 Chronicles 1:45 When Jobab died, Husham from the land of the Temanites succeeded him.

1 Chronicles 1:46 When Husham died, Hadad son of Bedad succeeded him. He struck down the Midianites in the plains of Moab; the name of his city was Avith.

1 Chronicles 1:47 When Hadad died, Samlah from Masrekah succeeded him.

1 Chronicles 1:48 When Samlah died, Shaul from Rehoboth on the river succeeded him.

1 Chronicles 1:49 When Shaul died, Baal-Hanan son of Achbor succeeded him.

1 Chronicles 1:50 When Baal-Hanan died, Hadad succeeded him; the name of his city was Pai. His wife was Mehetabel, daughter of Matred, daughter of Me-Zahab.

1 Chronicles 1:51 Hadad died. The tribal chiefs of Edom were: Timna, Alvah, Jetheth,

1 Chronicles 1:52 Oholibamah, Elah, Pinon,

1 Chronicles 1:53 Kenaz, Teman, Mibzar,

1 Chronicles 1:54 Magdiel, Iram. These were the tribal chiefs of Edom.

1 Chronicles 2:1 These were the sons of Israel: Reuben, Simeon, Levi, and Judah; Issachar and Zebulun;

1 Chronicles 2:2 Dan, Joseph, and Benjamin; Naphtali, Gad, and Asher.

1 Chronicles 2:3 The sons of Judah: Er, Onan, and Shelah. These three were born to him by Bathshua, a Canaanite woman. Er, Judah’s firstborn, displeased the LORD, so the LORD killed him.

1 Chronicles 2:4 Tamar, Judah’s daughter-in-law, bore to him Perez and Zerah. Judah had five sons in all.

1 Chronicles 2:5 The sons of Perez: Hezron and Hamul.

1 Chronicles 2:6 The sons of Zerah: Zimri, Ethan, Heman, Kalkol, Dara– five in all.

1 Chronicles 2:7 The son of Carmi: Achan, who brought the disaster on Israel when he stole what was devoted to God.

1 Chronicles 2:8 The son of Ethan: Azariah.

1 Chronicles 2:9 The sons born to Hezron: Jerahmeel, Ram, and Caleb.

1 Chronicles 2:10 Ram was the father of Amminadab, and Amminadab was the father of Nahshon, the tribal chief of Judah.

1 Chronicles 2:11 Nahshon was the father of Salma, and Salma was the father of Boaz.

1 Chronicles 2:12 Boaz was the father of Obed, and Obed was the father of Jesse.

1 Chronicles 2:13 Jesse was the father of Eliab, his firstborn; Abinadab was born second, Shimea third,

1 Chronicles 2:14 Nethanel fourth, Raddai fifth,

1 Chronicles 2:15 Ozem sixth, David seventh.

1 Chronicles 2:16 Their sisters were Zeruiah and Abigail. Zeruiah's three sons were Abshai, Joab, and Asahel.

1 Chronicles 2:17 Abigail bore Amasa, whose father was Jether the Ishmaelite.

1 Chronicles 2:18 Caleb son of Hezron fathered sons by his wife Azubah (also known as Jerioth). Her sons were Jesher, Shobab, and Ardon.

1 Chronicles 2:19 When Azubah died, Caleb married Ephrath, who bore him Hur.

1 Chronicles 2:20 Hur was the father of Uri, and Uri was the father of Bezalel.

1 Chronicles 2:21 Later Hezron had sexual relations with the daughter of Makir, the father of Gilead. (He had married her when he was sixty years old.) She bore him Segub.

1 Chronicles 2:22 Segub was the father of Jair, who owned twenty-three cities in the land of Gilead.

1 Chronicles 2:23 (Geshur and Aram captured the towns of Jair, along with Kenath and its sixty surrounding towns.) All these were descendants of Makir, the father of Gilead.

1 Chronicles 2:24 After Hezron's death, Caleb had sexual relations with Ephrath, his father Hezron's widow, and she bore to him Ashhur the father of Tekoa.

1 Chronicles 2:25 The sons of Jerahmeel, Hezron's firstborn, were Ram, the firstborn, Bunah, Oren, Ozem, and Ahijah.

1 Chronicles 2:26 Jerahmeel had another wife named Atarah; she was Onam's mother.

1 Chronicles 2:27 The sons of Ram, Jerahmeel’s firstborn, were Maaz, Jamin, and Eker.

1 Chronicles 2:28 The sons of Onam were Shammai and Jada. The sons of Shammai: Nadab and Abishur.

1 Chronicles 2:29 Abishur’s wife was Abihail, who bore him Ahban and Molid.

1 Chronicles 2:30 The sons of Nadab: Seled and Appaim. (Seled died without having sons.)

1 Chronicles 2:31 The son of Appaim: Ishi. The son of Ishi: Sheshan. The son of Sheshan: Ahlai.

1 Chronicles 2:32 The sons of Jada, Shammai’s brother: Jether and Jonathan. (Jether died without having sons.)

1 Chronicles 2:33 The sons of Jonathan: Peleth and Zaza. These were the descendants of Jerahmeel.

1 Chronicles 2:34 Sheshan had no sons, only daughters. Sheshan had an Egyptian servant named Jarha.

1 Chronicles 2:35 Sheshan gave his daughter to his servant Jarha as a wife; she bore him Attai.

1 Chronicles 2:36 Attai was the father of Nathan, and Nathan was the father of Zabad.

1 Chronicles 2:37 Zabad was the father of Ephlal, and Ephlal was the father of Obed.

1 Chronicles 2:38 Obed was the father of Jehu, and Jehu was the father of Azariah.

1 Chronicles 2:39 Azariah was the father of Helez, and Helez was the father of Eleasah.

1 Chronicles 2:40 Eleasah was the father of Sismai, and Sismai was the father of Shallum.

1 Chronicles 2:41 Shallum was the father of Jekamiah, and Jekamiah was the father of Elishama.

1 Chronicles 2:42 The sons of Caleb, Jerahmeel’s brother: His firstborn Mesha, the father of Ziph, and his second son Mareshah, the father of Hebron.

1 Chronicles 2:43 The sons of Hebron: Korah, Tappuah, Rekem, and Shema.

1 Chronicles 2:44 Shema was the father of Raham, the father of Jorkeam. Rekem was the father of Shammai.

1 Chronicles 2:45 Shammai’s son was Maon, who was the father of Beth-Zur.

1 Chronicles 2:46 Caleb’s concubine Ephah bore Haran, Moza, and Gazez. Haran was the father of Gazez.

1 Chronicles 2:47 The sons of Jahdai: Regem, Jotham, Geshan, Pelet, Ephah, and Shaaph.

1 Chronicles 2:48 Caleb’s concubine Maacah bore Sheber and Tirhanah.

1 Chronicles 2:49 She also bore Shaaph the father of Madmannah and Sheva the father of Machbenah and Gibea. Caleb’s daughter was Achsah.

1 Chronicles 2:50 These were the descendants of Caleb. The sons of Hur, the firstborn of Ephrath: Shobal, the father of Kiriath Jearim,

1 Chronicles 2:51 Salma, the father of Bethlehem, Hareph, the father of Beth-Gader.

1 Chronicles 2:52 The sons of Shobal, the father of Kiriath Jearim, were Haroeh, half of the Manahathites,

1 Chronicles 2:53 the clans of Kiriath Jearim– the Ithrites, Puthites, Shumathites, and Mishraites. (The Zorathites and Eshtaolites descended from these groups.)

1 Chronicles 2:54 The sons of Salma: Bethlehem, the Netophathites, Atroth Beth-Joab, half the Manahathites, the Zorites,

1 Chronicles 2:55 and the clans of the scribes who lived in Jabez: the Tirathites, Shimeathites, and Sucathites. These are the Kenites who descended from Hammath, the father of Beth-Rechab.

1 Chronicles 3:1 These were the sons of David who were born to him in Hebron: The firstborn was Amnon, whose mother was Ahinoam from Jezreel; the second was Daniel, whose mother was Abigail from Carmel;

1 Chronicles 3:2 the third was Absalom whose mother was Maacah, daughter of King Talmai of Geshur; the fourth was Adonijah, whose mother was Haggith;

1 Chronicles 3:3 the fifth was Shephatiah, whose mother was Abital; the sixth was Ithream, whose mother was Eglah.

1 Chronicles 3:4 These six were born to David in Hebron, where he ruled for seven years and six months. He ruled thirty-three years in Jerusalem.

1 Chronicles 3:5 These were the sons born to him in Jerusalem: Shimea, Shobab, Nathan, and Solomon– the mother of these four was Bathsheba the daughter of Ammiel.

1 Chronicles 3:6 The other nine were Ibhar, Elishua, Elpelet,

1 Chronicles 3:7 Nogah, Nepheg, Japhia,

1 Chronicles 3:8 Elishama, Eliada, and Eliphelet.

1 Chronicles 3:9 These were all the sons of David, not counting the sons of his concubines. Tamar was their sister.

1 Chronicles 3:10 Solomon’s son was Rehoboam, followed by Abijah his son, Asa his son, Jehoshaphat his son,

1 Chronicles 3:11 Joram his son, Ahaziah his son, Joash his son,

1 Chronicles 3:12 Amaziah his son, Azariah his son, Jotham his son,

1 Chronicles 3:13 Ahaz his son, Hezekiah his son, Manasseh his son,

1 Chronicles 3:14 Amon his son, Josiah his son.

1 Chronicles 3:15 The sons of Josiah: Johanan was the firstborn; Jehoiakim was born second; Zedekiah third; and Shallum fourth.

1 Chronicles 3:16 The sons of Jehoiakim: his son Jehoiachin and his son Zedekiah.

1 Chronicles 3:17 The sons of Jehoiachin the exile: Shealtiel his son,

1 Chronicles 3:18 Malkiram, Pedaiah, Shenazzar, Jekamiah, Hoshama, and Nedabiah.

1 Chronicles 3:19 The sons of Pedaiah: Zerubbabel and Shimei. The sons of Zerubbabel: Meshullam and Hananiah. Shelomith was their sister.

1 Chronicles 3:20 The five others were Hashubah, Ohel, Berechiah, Hasadiah, and Jushab-Hesed.

1 Chronicles 3:21 The descendants of Hananiah: Pelatiah, Jeshaiah, the sons of Rephaiah, of Arnan, of Obadiah, and of Shecaniah.

1 Chronicles 3:22 The descendants of Shecaniah: Shemaiah and his sons: Hattush, Igal, Bariah, Neariah, and Shaphat– six in all.

1 Chronicles 3:23 The sons of Neariah: Elioenai, Hizkiah, and Azrikam– three in all.

1 Chronicles 3:24 The sons of Elioenai: Hodaviah, Eliashib, Pelaiah, Akkub, Johanan, Delaiah, and Anani– seven in all.

1 Chronicles 4:1 The descendants of Judah: Perez, Hezron, Carmi, Hur, and Shobal.

1 Chronicles 4:2 Reaiah the son of Shobal was the father of Jahath, and Jahath was the father of Ahumai and Lahad. These were the clans of the Zorathites.

1 Chronicles 4:3 These were the sons of Etam: Jezreel, Ishma, and Idbash. Their sister was Hazzelelponi.

1 Chronicles 4:4 Penuel was the father of Gedor, and Ezer was the father of Hushah. These were the descendants of Hur, the firstborn of Ephrathah and the father of Bethlehem.

1 Chronicles 4:5 Ashhur the father of Tekoa had two wives, Helah and Naarah.

1 Chronicles 4:6 Naarah bore him Ahuzzam, Hepher, Temeni, and Haahashtari. These were the sons of Naarah.

1 Chronicles 4:7 The sons of Helah: Zereth, Zohar, Ethnan,

1 Chronicles 4:8 and Koz, who was the father of Anub, Hazzobebah, and the clans of Aharhel the son of Harum.

1 Chronicles 4:9 Jabez was more respected than his brothers. His mother had named him Jabez, for she said, “I experienced pain when I gave birth to him.”

1 Chronicles 4:10 Jabez called out to the God of Israel, “If only you would greatly bless me and expand my territory! May your hand be with me! Keep me from harm so I might not endure pain!” God answered his prayer.

1 Chronicles 4:11 Kelub, the brother of Shuhah, was the father of Mehir, who was the father of Eshton.

1 Chronicles 4:12 Eshton was the father of Beth-Rapha, Paseah, and Tehinnah, the father of Ir Nahash. These were the men of Recah.

1 Chronicles 4:13 The sons of Kenaz: Othniel and Seraiah. The sons of Othniel: Hathath and Meonothai.

1 Chronicles 4:14 Meonothai was the father of Ophrah. Seraiah was the father of Joab, the father of those who live in Ge Harashim, who were craftsmen.

1 Chronicles 4:15 The sons of Caleb son of Jephunneh: Iru, Elah, and Naam. The son of Elah: Kenaz.

1 Chronicles 4:16 The sons of Jehallelel: Ziph, Ziphah, Tiria, and Asarel.

1 Chronicles 4:17 The sons of Ezrah: Jether, Mered, Epher, and Jalon. Mered’s wife Bithiah gave birth to Miriam, Shammai, and Ishbah, the father of Eshtemoa.

1 Chronicles 4:18 (His Judahite wife gave birth to Jered the father of Gedor, Heber the father of Soco, and Jekuthiel the father of Zanoah.) These were the sons of Pharaoh’s daughter Bithiah, whom Mered married.

1 Chronicles 4:19 The sons of Hodiah’s wife, the sister of Naham: the father of Keilah the Garmite, and Eshtemoa the Maacathite.

1 Chronicles 4:20 The sons of Shimon: Amnon, Rinnah, Ben-Hanan, and Tilon. The descendants of Ishi: Zoheth and Ben Zoheth.

1 Chronicles 4:21 The sons of Shelah son of Judah: Er the father of Lecah, Laadah the father of Mareshah, the clans of the linen workers at Beth-Ashbea,

1 Chronicles 4:22 Jokim, the men of Cozeba, and Joash and Saraph, both of whom ruled in Moab and Jashubi Lehem. (This information is from ancient records.)

1 Chronicles 4:23 They were the potters who lived in Netaim and Gederah; they lived there and worked for the king.

1 Chronicles 4:24 The descendants of Simeon: Nemuel, Jamin, Jarib, Zerah, Shaul,

1 Chronicles 4:25 his son Shallum, his son Mibsam, and his son Mishma.

1 Chronicles 4:26 The descendants of Mishma: His son Hammuel, his son Zaccur, and his son Shimei.

1 Chronicles 4:27 Shimei had sixteen sons and six daughters. But his brothers did not have many sons, so their whole clan was not as numerous as the sons of Judah.

1 Chronicles 4:28 They lived in Beer Sheba, Moladah, Hazar Shual,

1 Chronicles 4:29 Bilhah, Ezem, Tolad,

1 Chronicles 4:30 Bethuel, Hormah, Ziklag,

1 Chronicles 4:31 Beth Marcaboth, Hazar Susim, Beth Biri, and Shaaraim. These were their towns until the reign of David.

1 Chronicles 4:32 Their settlements also included Etam, Ain, Rimmon, Tochen, and Ashan– five towns.

1 Chronicles 4:33 They also lived in all the settlements that surrounded these towns as far as Baal. These were their settlements; they kept genealogical records.

1 Chronicles 4:34 Their clan leaders were: Meshobab, Jamlech, Joshah son of Amaziah,

1 Chronicles 4:35 Joel, Jehu son of Joshibiah (son of Seraiah, son of Asiel),

1 Chronicles 4:36 Eleoenai, Jaakobah, Jeshohaiah, Asaiah, Adiel, Jesimiel, Benaiah,

1 Chronicles 4:37 Ziza son of Shipi (son of Allon, son of Jedaiah, son of Shimri, son of Shemaiah).

1 Chronicles 4:38 These who are named above were the leaders of their clans. Their extended families increased greatly in numbers.

1 Chronicles 4:39 They went to the entrance of Gedor, to the east of the valley, looking for pasture for their sheep.

1 Chronicles 4:40 They found fertile and rich pasture; the land was very broad, undisturbed and peaceful. Indeed some Hamites had been living there prior to that.

1 Chronicles 4:41 The men whose names are listed came during the time of King Hezekiah of Judah and attacked the Hamites' settlements, as well as the Meunites they discovered there, and they wiped them out to this very day. They dispossessed them, for they found pasture for their sheep there.

1 Chronicles 4:42 Five hundred men of Simeon, led by Pelatiah, Neariah, Rephaiah, and Uzziel, the sons of Ishi, went to the hill country of Seir

1 Chronicles 4:43 and defeated the rest of the Amalekite refugees; they live there to this very day.

1 Chronicles 5:1 The sons of Reuben, Israel’s firstborn– (Now he was the firstborn, but when he defiled his father’s bed, his rights as firstborn were given to the sons of Joseph, Israel’s son. So Reuben is not listed as firstborn in the genealogical records.

1 Chronicles 5:2 Though Judah was the strongest among his brothers and a leader descended from him, the right of the firstborn belonged to Joseph.)

1 Chronicles 5:3 The sons of Reuben, Israel’s firstborn: Hanoch, Pallu, Hezron, and Carmi.

1 Chronicles 5:4 The descendants of Joel: His son Shemaiah, his son Gog, his son Shimei,

1 Chronicles 5:5 his son Micah, his son Reaiah, his son Baal,

1 Chronicles 5:6 and his son Beerah, whom King Tiglath-pileser of Assyria carried into exile. Beerah was the tribal leader of Reuben.

1 Chronicles 5:7 His brothers by their clans, as listed in their genealogical records: The leader Jeiel, Zechariah,

1 Chronicles 5:8 and Bela son of Azaz, son of Shema, son of Joel. They lived in Aroer as far as Nebo and Baal Meon.

1 Chronicles 5:9 In the east they settled as far as the entrance to the desert that stretches to the Euphrates River, for their cattle had increased in numbers in the land of Gilead.

1 Chronicles 5:10 During the time of Saul they attacked the Hagrites and defeated them. They took over their territory in the entire eastern region of Gilead.

1 Chronicles 5:11 The descendants of Gad lived near them in the land of Bashan, as far as Salecah.

1 Chronicles 5:12 They included Joel the leader, Shapham the second in command, Janai, and Shaphat in Bashan.

1 Chronicles 5:13 Their relatives, listed according to their families, included Michael, Meshullam, Sheba, Jorai, Jacan, Zia, and Eber– seven in all.

1 Chronicles 5:14 These were the sons of Abihail son of Huri, son of Jaroah, son of Gilead, son of Michael, son of Jeshishai, son of Jahdo, son of Buz.

1 Chronicles 5:15 Ahi son of Abdiel, son of Guni, was the leader of the family.

1 Chronicles 5:16 They lived in Gilead, in Bashan and its surrounding settlements, and in the pasturelands of Sharon to their very borders.

1 Chronicles 5:17 All of them were listed in the genealogical records in the time of King Jotham of Judah and in the time of King Jeroboam of Israel.

1 Chronicles 5:18 The Reubenites, Gadites, and the half-tribe of Manasseh had 44,760 men in their combined armies, warriors who carried shields and swords, were equipped with bows, and were trained for war.

1 Chronicles 5:19 They attacked the Hagrites, Jetur, Naphish, and Nodab.

1 Chronicles 5:20 They received divine help in fighting them, and the Hagrites and all their allies were handed over to them. They cried out to God during the battle; he responded to their prayers because they trusted in him.

1 Chronicles 5:21 They seized the Hagrites' animals, including 50,000 camels, 250,000 sheep, and 2,000 donkeys. They also took captive 100,000 people.

1 Chronicles 5:22 Because God fought for them, they killed many of the enemy. They dispossessed the Hagrites and lived in their land until the exile.

1 Chronicles 5:23 The half-tribe of Manasseh settled in the land from Bashan as far as Baal Hermon, Senir, and Mount Hermon. They grew in number.

1 Chronicles 5:24 These were the leaders of their families: Epher, Ishi, Eliel, Azriel, Jeremiah, Hodaviah, and Jahdiel. They were skilled warriors, men of reputation, and leaders of their families.

1 Chronicles 5:25 But they were unfaithful to the God of their ancestors and worshiped instead the gods of the native peoples whom God had destroyed before them.

1 Chronicles 5:26 So the God of Israel stirred up King Pul of Assyria (that is, King Tiglath-pileser of Assyria), and he carried away the Reubenites, Gadites, and half-tribe of Manasseh and took them to Halah, Habor, Hara, and the river of Gozan, where they remain to this very day.

1 Chronicles 6:1 The sons of Levi: Gershon, Kohath, and Merari.

1 Chronicles 6:2 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel.

1 Chronicles 6:3 The children of Amram: Aaron, Moses, and Miriam. The sons of Aaron: Nadab, Abihu, Eleazar, and Ithamar.

1 Chronicles 6:4 Eleazar was the father of Phinehas, and Phinehas was the father of Abishua.

1 Chronicles 6:5 Abishua was the father of Bukki, and Bukki was the father of Uzzi.

1 Chronicles 6:6 Uzzi was the father of Zerahiah, and Zerahiah was the father of Meraioth.

1 Chronicles 6:7 Meraioth was the father of Amariah, and Amariah was the father of Ahitub.

1 Chronicles 6:8 Ahitub was the father of Zadok, and Zadok was the father of Ahimaaz.

1 Chronicles 6:9 Ahimaaz was the father of Azariah, and Azariah was the father of Johanan.

1 Chronicles 6:10 Johanan was the father of Azariah, who served as a priest in the temple Solomon built in Jerusalem.

1 Chronicles 6:11 Azariah was the father of Amariah, and Amariah was the father of Ahitub.

1 Chronicles 6:12 Ahitub was the father of Zadok, and Zadok was the father of Shallum.

1 Chronicles 6:13 Shallum was the father of Hilkiah, and Hilkiah was the father of Azariah.

1 Chronicles 6:14 Azariah was the father of Seraiah, and Seraiah was the father of Jehozadak.

1 Chronicles 6:15 Jehozadak went into exile when the LORD sent the people of Judah and Jerusalem into exile by the hand of Nebuchadnezzar.

1 Chronicles 6:16 The sons of Levi: Gershom, Kohath, and Merari.

1 Chronicles 6:17 These are the names of the sons Gershom: Libni and Shimei.

1 Chronicles 6:18 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel.

1 Chronicles 6:19 The sons of Merari: Mahli and Mushi. These are the clans of the Levites by their families.

1 Chronicles 6:20 To Gershom: His son Libni, his son Jahath, his son Zimmah,

1 Chronicles 6:21 his son Joah, his son Iddo, his son Zerah, and his son Jeatherai.

1 Chronicles 6:22 The sons of Kohath: His son Amminadab, his son Korah, his son Assir,

1 Chronicles 6:23 his son Elkanah, his son Ebiasaph, his son Assir,

1 Chronicles 6:24 his son Tahath, his son Uriel, his son Uzziah, and his son Shaul.

1 Chronicles 6:25 The sons of Elkanah: Amasai, Ahimoth,

1 Chronicles 6:26 his son Elkanah, his son Zophai, his son Nahath,

1 Chronicles 6:27 his son Eliab, his son Jeroham, and his son Elkanah.

1 Chronicles 6:28 The sons of Samuel: Joel the firstborn and Abijah the second oldest.

1 Chronicles 6:29 The descendants of Merari: Mahli, his son Libni, his son Shimei, his son Uzzah,

1 Chronicles 6:30 his son Shimea, his son Haggiah, and his son Asaiah.

1 Chronicles 6:31 These are the men David put in charge of music in the LORD’s sanctuary, after the ark was placed there.

1 Chronicles 6:32 They performed music before the sanctuary of the meeting tent until Solomon built the LORD’s temple in Jerusalem. They carried out their tasks according to regulations.

1 Chronicles 6:33 These are the ones who served along with their sons: From the Kohathites: Heman the musician, son of Joel, son of Samuel,

1 Chronicles 6:34 son of Elkanah, son of Jeroham, son of Eliel, son of Toah,

1 Chronicles 6:35 son of Zuph, son of Elkanah, son of Mahath, son of Amasai,

1 Chronicles 6:36 son of Elkanah, son of Joel, son of Azariah, son of Zephaniah,

1 Chronicles 6:37 son of Tahath, son of Assir, son of Ebiasaph, son of Korah,

1 Chronicles 6:38 son of Izhar, son of Kohath, son of Levi, son of Israel.

1 Chronicles 6:39 Serving beside him was his fellow Levite Asaph, son of Berechiah, son of Shimea,

1 Chronicles 6:40 son of Michael, son of Baaseiah, son of Malkijah,

1 Chronicles 6:41 son of Ethni, son of Zerah, son of Adaiah,

1 Chronicles 6:42 son of Ethan, son of Zimmah, son of Shimei,

1 Chronicles 6:43 son of Jahath, son of Gershom, son of Levi.

1 Chronicles 6:44 Serving beside them were their fellow Levites, the descendants of Merari, led by Ethan, son of Kishi, son of Abdi, son of Malluch,

1 Chronicles 6:45 son of Hashabiah, son of Amaziah, son of Hilkiah,

1 Chronicles 6:46 son of Amzi, son of Bani, son of Shemer,

1 Chronicles 6:47 son of Mahli, son of Mushi, son of Merari, son of Levi.

1 Chronicles 6:48 The rest of their fellow Levites were assigned to perform the remaining tasks at God’s sanctuary.

1 Chronicles 6:49 But Aaron and his descendants offered sacrifices on the altar for burnt offerings and on the altar for incense as they had

been assigned to do in the most holy sanctuary. They made atonement for Israel, just as God's servant Moses had ordered.

1 Chronicles 6:50 These were the descendants of Aaron: His son Eleazar, his son Phinehas, his son Abishua,

1 Chronicles 6:51 his son Bukki, his son Uzzi, his son Zerahiah,

1 Chronicles 6:52 his son Meraioth, his son Amariah, his son Ahitub,

1 Chronicles 6:53 his son Zadok, and his son Ahimaaz.

1 Chronicles 6:54 These were the areas where Aaron's descendants lived: The following belonged to the Kohathite clan, for they received the first allotment:

1 Chronicles 6:55 They were allotted Hebron in the territory of Judah, as well as its surrounding pasturelands.

1 Chronicles 6:56 (But the city's land and nearby towns were allotted to Caleb son of Jephunneh.)

1 Chronicles 6:57 The descendants of Aaron were also allotted as cities of refuge Hebron, Libnah and its pasturelands, Jattir, Eshtemoa and its pasturelands,

1 Chronicles 6:58 Hilez and its pasturelands, Debir and its pasturelands,

1 Chronicles 6:59 Ashan and its pasturelands, and Beth Shemesh and its pasturelands.

1 Chronicles 6:60 Within the territory of the tribe of Benjamin they were allotted Geba and its pasturelands, Alemeth and its pasturelands, and Anathoth and its pasturelands. Their clans were allotted thirteen cities in all.

1 Chronicles 6:61 The rest of Kohath's descendants were allotted ten cities in the territory of the half-tribe of Manasseh.

1 Chronicles 6:62 The clans of Gershom's descendants received thirteen cities within the territory of the tribes of Issachar, Asher, Naphtali, and Manasseh (in Bashan).

1 Chronicles 6:63 The clans of Merari's descendants were allotted twelve cities within the territory of the tribes of Reuben, Gad, and Zebulun.

1 Chronicles 6:64 So the Israelites gave to the Levites these cities and their pasturelands.

1 Chronicles 6:65 They allotted these previously named cities from the territory of the tribes of Judah, Simeon, and Benjamin.

1 Chronicles 6:66 The clans of Kohath's descendants also received territory within the tribe of Ephraim.

1 Chronicles 6:67 They were allotted as cities of refuge Shechem and its pasturelands (in the hill country of Ephraim), Gezer and its pasturelands,

1 Chronicles 6:68 Jokmeam and its pasturelands, Beth Horon and its pasturelands,

1 Chronicles 6:69 Aijalon and its pasturelands, and Gath Rimmon and its pasturelands.

1 Chronicles 6:70 Within the territory of the half-tribe of Manasseh, the rest of Kohath's descendants received Aner and its pasturelands and Bileam and its pasturelands.

1 Chronicles 6:71 The following belonged to Gershom's descendants: Within the territory of the half-tribe of Manasseh: Golan in Bashan and its pasturelands and Ashtaroth and its pasturelands.

1 Chronicles 6:72 Within the territory of the tribe of Issachar: Kedesh and its pasturelands, Daberath and its pasturelands,

1 Chronicles 6:73 Ramoth and its pasturelands, and Anem and its pasturelands.

1 Chronicles 6:74 Within the territory of the tribe of Asher: Mashal and its pasturelands, Abdon and its pasturelands,

1 Chronicles 6:75 Hukok and its pasturelands, and Rehob and its pasturelands.

1 Chronicles 6:76 Within the territory of the tribe of Naphtali: Kedesh in Galilee and its pasturelands, Hammon and its pasturelands, and Kiriathaim and its pasturelands.

1 Chronicles 6:77 The following belonged to the rest of Merari's descendants: Within the territory of the tribe of Zebulun: Rimmono and its pasturelands, and Tabor and its pasturelands.

1 Chronicles 6:78 Within the territory of the tribe of Reuben across the Jordan River east of Jericho: Bezer in the desert and its pasturelands, Jahzah and its pasturelands,

1 Chronicles 6:79 Kedemoth and its pasturelands, and Mephaath and its pasturelands.

1 Chronicles 6:80 Within the territory of the tribe of Gad: Ramoth in Gilead and its pasturelands, Mahanaim and its pasturelands,

1 Chronicles 6:81 Heshbon and its pasturelands, and Jazer and its pasturelands.

1 Chronicles 7:1 The sons of Issachar: Tola, Puah, Jashub, and Shimron– four in all.

1 Chronicles 7:2 The sons of Tola: Uzzi, Rephaiah, Jeriel, Jahmai, Jibsam, and Samuel. They were leaders of their families. In the time of David there were 22,600 warriors listed in Tola's genealogical records.

1 Chronicles 7:3 The son of Uzzi: Izrachiah. The sons of Izrahiah: Michael, Obadiah, Joel, and Isshiah. All five were leaders.

1 Chronicles 7:4 According to the genealogical records of their families, they had 36,000 warriors available for battle, for they had numerous wives and sons.

1 Chronicles 7:5 Altogether the genealogical records of the clans of Issachar listed 87,000 warriors.

1 Chronicles 7:6 The sons of Benjamin: Bela, Beker, and Jediael– three in all.

1 Chronicles 7:7 The sons of Bela: Ezbon, Uzzi, Uzziel, Jerimoth, and Iri. The five of them were leaders of their families. There were 22,034 warriors listed in their genealogical records.

1 Chronicles 7:8 The sons of Beker: Zemirah, Joash, Eliezer, Elioenai, Omri, Jeremoth, Abijah, Anathoth, and Alameth. All these were the sons of Beker.

1 Chronicles 7:9 There were 20,200 family leaders and warriors listed in their genealogical records.

1 Chronicles 7:10 The son of Jediael: Bilhan. The sons of Bilhan: Jeush, Benjamin, Ehud, Kenaanah, Zethan, Tarshish, and Ahishahar.

1 Chronicles 7:11 All these were the sons of Jediael. Listed in their genealogical records were 17,200 family leaders and warriors who were capable of marching out to battle.

1 Chronicles 7:12 The Shuppites and Huppites were descendants of Ir; the Hushites were descendants of Aher.

1 Chronicles 7:13 The sons of Naphtali: Jahziel, Guni, Jezer, and Shallum– sons of Bilhah.

1 Chronicles 7:14 The sons of Manasseh: Asriel, who was born to Manasseh’s Aramean concubine. She also gave birth to Makir the father of Gilead.

1 Chronicles 7:15 Now Makir married a wife from the Huppites and Shuppites. (His sister’s name was Maacah.) Zelophehad was Manasseh’s second son; he had only daughters.

1 Chronicles 7:16 Maacah, Makir’s wife, gave birth to a son, whom she named Peresh. His brother was Sheresh, and his sons were Ulam and Rekem.

1 Chronicles 7:17 The son of Ulam: Bedan. These were the sons of Gilead, son of Makir, son of Manasseh.

1 Chronicles 7:18 His sister Hammoleketh gave birth to Ishhod, Abiezer, and Mahlah.

1 Chronicles 7:19 The sons of Shemida were Ahian, Shechem, Likhi, and Aniam.

1 Chronicles 7:20 The descendants of Ephraim: Shuthelah, his son Bered, his son Tahath, his son Eleadah, his son Tahath,

1 Chronicles 7:21 his son Zabad, his son Shuthelah (Ezer and Elead were killed by the men of Gath, who were natives of the land, when they went down to steal their cattle.

1 Chronicles 7:22 Their father Ephraim mourned for them many days and his brothers came to console him.

1 Chronicles 7:23 He had sexual relations with his wife; she became pregnant and gave birth to a son. Ephraim named him Beriah because tragedy had come to his family.

1 Chronicles 7:24 His daughter was Sheerah, who built Lower and Upper Beth Horon, as well as Uzzen Sheerah),

1 Chronicles 7:25 his son Rephah, his son Resheph, his son Telah, his son Tahan,

1 Chronicles 7:26 his son Ladan, his son Ammihud, his son Elishama,

1 Chronicles 7:27 his son Nun, and his son Joshua.

1 Chronicles 7:28 Their property and settlements included Bethel and its surrounding towns, Naaran to the east, Gezer and its surrounding towns to the west, and Shechem and its surrounding towns as far as Ayyah and its surrounding towns.

1 Chronicles 7:29 On the border of Manasseh's territory were Beth-Shean and its surrounding towns, Taanach and its surrounding towns, Megiddo and its surrounding towns, and Dor and its surrounding towns. The descendants of Joseph, Israel's son, lived here.

1 Chronicles 7:30 The sons of Asher: Imnah, Ishvah, Ishvi, and Beriah. Serah was their sister.

1 Chronicles 7:31 The sons of Beriah: Heber and Malkiel, who was the father of Birzaith.

1 Chronicles 7:32 Heber was the father of Japhlet, Shomer, Hotham, and Shua their sister.

1 Chronicles 7:33 The sons of Japhlet: Pasach, Bimhal, and Ashvath. These were Japhlet's sons.

1 Chronicles 7:34 The sons of his brother Shemer: Rohgah, Hubbah, and Aram.

1 Chronicles 7:35 The sons of his brother Helem: Zophah, Imna, Shelesh, and Amal.

1 Chronicles 7:36 The sons of Zophah: Suah, Harnepher, Shual, Beri, Imrah,

1 Chronicles 7:37 Bezer, Hod, Shamma, Shilshah, Ithran, and Beera.

1 Chronicles 7:38 The sons of Jether: Jephunneh, Pispah, and Ara.

1 Chronicles 7:39 The sons of Ulla: Arah, Hanniel, and Rizia.

1 Chronicles 7:40 All these were the descendants of Asher. They were the leaders of their families, the most capable men, who were warriors and served as head chiefs. There were 26,000 warriors listed in their genealogical records as capable of doing battle.

1 Chronicles 8:1 Benjamin was the father of Bela, his firstborn; Ashbel was born second, Aharah third,

1 Chronicles 8:2 Nohah fourth, and Rapha fifth.

1 Chronicles 8:3 Bela's sons were Addar, Gera, Abihud,

1 Chronicles 8:4 Abishua, Naaman, Ahoah,

1 Chronicles 8:5 Gera, Shephuphan, and Huram.

1 Chronicles 8:6 These were the descendants of Ehud who were leaders of the families living in Geba who were forced to move to Manahath:

1 Chronicles 8:7 Naaman, Ahijah, and Gera, who moved them. Gera was the father of Uzzah and Ahihud.

1 Chronicles 8:8 Shaharaim fathered sons in Moab after he divorced his wives Hushim and Baara.

1 Chronicles 8:9 By his wife Hodesh he fathered Jobab, Zibia, Mesha, Malkam,

1 Chronicles 8:10 Jeuz, Sakia, and Mirmah. These were his sons; they were family leaders.

1 Chronicles 8:11 By Hushim he fathered Abitub and Elpaal.

1 Chronicles 8:12 The sons of Elpaal: Eber, Misham, Shemed (who built Ono and Lod, as well as its surrounding towns),

1 Chronicles 8:13 Beriah, and Shema. They were leaders of the families living in Aijalon and chased out the inhabitants of Gath.

1 Chronicles 8:14 Ahio, Shashak, Jeremoth,

1 Chronicles 8:15 Zebadiah, Arad, Eder,

1 Chronicles 8:16 Michael, Ishpah, and Joha were the sons of Beriah.

1 Chronicles 8:17 Zebadiah, Meshullam, Hizki, Heber,

1 Chronicles 8:18 Ishmerai, Izliah, and Jobab were the sons of Elpaal.

1 Chronicles 8:19 Jakim, Zikri, Zabdi,

1 Chronicles 8:20 Elienai, Zillethai, Eliel,

1 Chronicles 8:21 Adaiah, Beraiah, and Shimrath were the sons of Shimei.

1 Chronicles 8:22 Ishpan, Eber, Eliel,

1 Chronicles 8:23 Abdon, Zikri, Hanan,

1 Chronicles 8:24 Hananiah, Elam, Anthothijah,

1 Chronicles 8:25 Iphdeiah, and Penuel were the sons of Shashak.

1 Chronicles 8:26 Shamsherai, Shechariah, Athaliah,

1 Chronicles 8:27 Jaareshiah, Elijah, and Zikri were the sons of Jeroham.

1 Chronicles 8:28 These were the family leaders listed in the genealogical records; they lived in Jerusalem.

1 Chronicles 8:29 The father of Gibeon lived in Gibeon; his wife's name was Maacah.

1 Chronicles 8:30 His firstborn son was Abdon, followed by Zur, Kish, Baal, Nadab,

1 Chronicles 8:31 Gedor, Ahio, Zeker, and Mikloth.

1 Chronicles 8:32 Mikloth was the father of Shimeah. They also lived near their relatives in Jerusalem.

1 Chronicles 8:33 Ner was the father of Kish, and Kish was the father of Saul. Saul was the father of Jonathan, Malki-Shua, Abinadab, and Eshbaal.

1 Chronicles 8:34 The son of Jonathan: Meribbaal. Meribbaal was the father of Micah.

1 Chronicles 8:35 The sons of Micah: Pithon, Melech, Tarea, and Ahaz.

1 Chronicles 8:36 Ahaz was the father of Jehoaddah, and Jehoaddah was the father of Alemeth, Azmaveth, and Zimri. Zimri was the father of Moza,

1 Chronicles 8:37 and Moza was the father of Binea. His son was Raphah, whose son was Eleasah, whose son was Azel.

1 Chronicles 8:38 Azel had six sons: Azrikam his firstborn, followed by Ishmael, Sheariah, Obadiah, and Hanan. All these were the sons of Azel.

1 Chronicles 8:39 The sons of his brother Eshek: Ulam was his firstborn, Jeush second, and Eliphelet third.

1 Chronicles 8:40 The sons of Ulam were warriors who were adept archers. They had many sons and grandsons, a total of 150. All these were the descendants of Benjamin.

1 Chronicles 9:1 Genealogical records were kept for all Israel; they are recorded in the Scroll of the Kings of Israel. The people of Judah were carried away to Babylon because of their unfaithfulness.

1 Chronicles 9:2 The first to resettle on their property and in their cities were some Israelites, priests, Levites, and temple servants.

1 Chronicles 9:3 Some from the tribes of Judah, Benjamin, and Ephraim and Manasseh settled in Jerusalem.

1 Chronicles 9:4 The settlers included: Uthai son of Ammihud, son of Omri, son of Imri, son of Bani, who was a descendant of Perez son of Judah.

1 Chronicles 9:5 From the Shilonites: Asaiah the firstborn and his sons.

1 Chronicles 9:6 From the descendants of Zerah: Jeuel. Their relatives numbered 690.

1 Chronicles 9:7 From the descendants of Benjamin: Sallu son of Meshullam, son of Hodaviah, son of Hassenuah;

1 Chronicles 9:8 Ibneiah son of Jeroham; Elah son of Uzzi, son of Mikri; and Meshullam son of Shephatiah, son of Reuel, son of Ibnijah.

1 Chronicles 9:9 Their relatives, listed in their genealogical records, numbered 956. All these men were leaders of their families.

1 Chronicles 9:10 From the priests: Jedaiah; Jehoiarib; Jakin;

1 Chronicles 9:11 Azariah son of Hilkiah, son of Meshullam, son of Zadok, son of Meraioth, son of Ahitub the leader in God's temple;

1 Chronicles 9:12 Adaiah son of Jeroham, son of Pashhur, son of Malkijah; and Maasai son of Adiel, son of Jahzerah, son of Meshullam, son of Meshillemith, son of Immer.

1 Chronicles 9:13 Their relatives, who were leaders of their families, numbered 1,760. They were capable men who were assigned to carry out the various tasks of service in God's temple.

1 Chronicles 9:14 From the Levites: Shemaiah son of Hasshub, son of Azrikam, son of Hashabiah a descendant of Merari;

1 Chronicles 9:15 Bakbakkar; Heresh; Galal; Mattaniah son of Mika, son of Zikri, son of Asaph;

1 Chronicles 9:16 Obadiah son of Shemaiah, son of Galal, son of Jeduthun; and Berechiah son of Asa, son of Elkanah, who lived among the settlements of the Netophathites.

1 Chronicles 9:17 The gatekeepers were: Shallum, Akkub, Talmon, Ahiman, and their brothers. Shallum was the leader;

1 Chronicles 9:18 he serves to this day at the King's Gate on the east. These were the gatekeepers from the camp of the descendants of Levi.

1 Chronicles 9:19 Shallum son of Kore, son of Ebiasaph, son of Korah, and his relatives from his family (the Korahites) were assigned to guard the entrance to the sanctuary. Their ancestors had guarded the entrance to the LORD's dwelling place.

1 Chronicles 9:20 Phinehas son of Eleazar had been their leader in earlier times, and the LORD was with him.

1 Chronicles 9:21 Zechariah son of Meshelemiah was the guard at the entrance to the meeting tent.

1 Chronicles 9:22 All those selected to be gatekeepers at the entrances numbered 212. Their names were recorded in the genealogical records of their settlements. David and Samuel the prophet had appointed them to their positions.

1 Chronicles 9:23 They and their descendants were assigned to guard the gates of the LORD's sanctuary (that is, the tabernacle).

1 Chronicles 9:24 The gatekeepers were posted on all four sides–east, west, north, and south.

1 Chronicles 9:25 Their relatives, who lived in their settlements, came from time to time and served with them for seven-day periods.

1 Chronicles 9:26 The four head gatekeepers, who were Levites, were assigned to guard the storerooms and treasuries in God's sanctuary.

1 Chronicles 9:27 They would spend the night in their posts all around God's sanctuary, for they were assigned to guard it and would open it with the key every morning.

1 Chronicles 9:28 Some of them were in charge of the articles used by those who served; they counted them when they brought them in and when they brought them out.

1 Chronicles 9:29 Some of them were in charge of the equipment and articles of the sanctuary, as well as the flour, wine, olive oil, incense, and spices.

1 Chronicles 9:30 (But some of the priests mixed the spices.)

1 Chronicles 9:31 Mattithiah, a Levite, the firstborn son of Shallum the Korahite, was in charge of baking the bread for offerings.

1 Chronicles 9:32 Some of the Kohathites, their relatives, were in charge of preparing the bread that is displayed each Sabbath.

1 Chronicles 9:33 The musicians and Levite family leaders stayed in rooms at the sanctuary and were exempt from other duties, for day and night they had to carry out their assigned tasks.

1 Chronicles 9:34 These were the family leaders of the Levites, as listed in their genealogical records. They lived in Jerusalem.

1 Chronicles 9:35 Jeiel (the father of Gibeon) lived in Gibeon. His wife was Maacah.

1 Chronicles 9:36 His firstborn son was Abdon, followed by Zur, Kish, Baal, Ner, Nadab,

1 Chronicles 9:37 Gedor, Ahio, Zechariah, and Mikloth.

1 Chronicles 9:38 Mikloth was the father of Shimeam. They also lived near their relatives in Jerusalem.

1 Chronicles 9:39 Ner was the father of Kish, and Kish was the father of Saul. Saul was the father of Jonathan, Malki-Shua, Abinadab, and Eshbaal.

1 Chronicles 9:40 The son of Jonathan: Meribbaal, who was the father of Micah.

1 Chronicles 9:41 The sons of Micah: Pithon, Melech, Tahrea, and Ahaz.

1 Chronicles 9:42 Ahaz was the father of Jarah, and Jarah was the father of Alemeth, Azmaveth, and Zimri. Zimri was the father of Moza,

1 Chronicles 9:43 and Moza was the father of Binea. His son was Rephaiah, whose son was Eleasah, whose son was Azel.

1 Chronicles 9:44 Azel had six sons: Azrikam his firstborn, followed by Ishmael, Sheariah, Obadiah, and Hanan. These were the sons of Azel.

1 Chronicles 10:1 Now the Philistines fought against Israel. The Israelites fled before the Philistines and many of them fell dead on Mount Gilboa.

1 Chronicles 10:2 The Philistines stayed right on the heels of Saul and his sons. They struck down Saul's sons Jonathan, Abinadab, and Malki-Shua.

1 Chronicles 10:3 The battle was thick around Saul; the archers spotted him and wounded him.

1 Chronicles 10:4 Saul told his armor bearer, "Draw your sword and stab me with it. Otherwise these uncircumcised people will come and torture me." But his armor bearer refused to do it, because he was very afraid. So Saul took the sword and fell on it.

1 Chronicles 10:5 When his armor bearer saw that Saul was dead, he also fell on his sword and died.

1 Chronicles 10:6 So Saul and his three sons died; his whole household died together.

1 Chronicles 10:7 When all the Israelites who were in the valley saw that the army had fled and that Saul and his sons were dead, they abandoned their cities and fled. The Philistines came and occupied them.

1 Chronicles 10:8 The next day, when the Philistines came to strip loot from the corpses, they discovered Saul and his sons lying dead on Mount Gilboa.

1 Chronicles 10:9 They stripped his corpse, and then carried off his head and his armor. They sent messengers throughout the land of the Philistines proclaiming the news to their idols and their people.

1 Chronicles 10:10 They placed his armor in the temple of their gods and hung his head in the temple of Dagon.

1 Chronicles 10:11 When all the residents of Jabesh Gilead heard about everything the Philistines had done to Saul,

1 Chronicles 10:12 all the warriors went and recovered the bodies of Saul and his sons and brought them to Jabesh. They buried their remains under the oak tree in Jabesh and fasted for seven days.

1 Chronicles 10:13 So Saul died because he was unfaithful to the LORD and did not obey the LORD’s instructions; he even tried to conjure up underworld spirits.

1 Chronicles 10:14 He did not seek the LORD’s guidance, so the LORD killed him and transferred the kingdom to David son of Jesse.

1 Chronicles 11:1 All Israel joined David at Hebron and said, “Look, we are your very flesh and blood!

1 Chronicles 11:2 In the past, even when Saul was king, you were Israel’s commanding general. The LORD your God said to you, ‘You will shepherd my people Israel; you will rule over my people Israel.’“

1 Chronicles 11:3 When all the leaders of Israel came to the king at Hebron, David made an agreement with them in Hebron before the LORD. They anointed David king over Israel, just as the LORD had announced through Samuel.

1 Chronicles 11:4 David and the whole Israelite army advanced to Jerusalem (that is, Jebus). (The Jebusites, the land’s original inhabitants, lived there.)

1 Chronicles 11:5 The residents of Jebus said to David, “You cannot invade this place!” But David captured the fortress of Zion (that is, the City of David).

1 Chronicles 11:6 David said, “Whoever attacks the Jebusites first will become commanding general!” So Joab son of Zeruiah attacked first and became commander.

1 Chronicles 11:7 David lived in the fortress; for this reason it is called the City of David.

1 Chronicles 11:8 He built up the city around it, from the terrace to the surrounding walls; Joab restored the rest of the city.

1 Chronicles 11:9 David’s power steadily grew, for the LORD who commands armies was with him.

1 Chronicles 11:10 These were the leaders of David’s warriors who helped establish and stabilize his rule over all Israel, in accordance with the LORD’s word.

1 Chronicles 11:11 This is the list of David’s warriors: Jashobeam, a Hacmonite, was head of the officers. He killed three hundred men with his spear in a single battle.

1 Chronicles 11:12 Next in command was Eleazar son of Dodo the Ahohite. He was one of the three elite warriors.

1 Chronicles 11:13 He was with David in Pas Dammim when the Philistines assembled there for battle. In an area of the field that was full of barley, the army retreated before the Philistines,

1 Chronicles 11:14 but then they made a stand in the middle of that area. They defended it and defeated the Philistines; the LORD gave them a great victory.

1 Chronicles 11:15 Three of the thirty leaders went down to David at the rocky cliff at the cave of Adullam, while a Philistine force was camped in the Valley of Rephaim.

1 Chronicles 11:16 David was in the stronghold at the time, while a Philistine garrison was in Bethlehem.

1 Chronicles 11:17 David was thirsty and said, “How I wish someone would give me some water to drink from the cistern in Bethlehem near the city gate!”

1 Chronicles 11:18 So the three elite warriors broke through the Philistine forces and drew some water from the cistern in Bethlehem near the city gate. They carried it back to David, but David refused to drink it. He poured it out as a drink offering to the LORD

1 Chronicles 11:19 and said, “God forbid that I should do this! Should I drink the blood of these men who risked their lives?” Because they risked their lives to bring it to him, he refused to drink it. Such were the exploits of the three elite warriors.

1 Chronicles 11:20 Abishai the brother of Joab was head of the three elite warriors. He killed three hundred men with his spear and gained fame along with the three elite warriors.

1 Chronicles 11:21 From the three he was given double honor and he became their officer, even though he was not one of them.

1 Chronicles 11:22 Benaiah son of Jehoiada was a brave warrior from Kabzeel who performed great exploits. He struck down the two sons of Ariel of Moab; he also went down and killed a lion inside a cistern on a snowy day.

1 Chronicles 11:23 He even killed an Egyptian who was seven and a half feet tall. The Egyptian had a spear as big as the crossbeam of a weaver’s loom; Benaiah attacked him with a club. He grabbed the spear out of the Egyptian’s hand and killed him with his own spear.

1 Chronicles 11:24 Such were the exploits of Benaiah son of Jehoiada, who gained fame along with the three elite warriors.

1 Chronicles 11:25 He received honor from the thirty warriors, though he was not one of the three elite warriors. David put him in charge of his bodyguard.

1 Chronicles 11:26 The mighty warriors were: Asahel the brother of Joab, Elhanan son of Dodo, from Bethlehem,

1 Chronicles 11:27 Shammoth the Harorite, Helez the Pelonite,

1 Chronicles 11:28 Ira son of Ikkesh the Tekoite, Abiezer the Anathothite,

1 Chronicles 11:29 Sibbekai the Hushathite, Ilai the Ahohite,

1 Chronicles 11:30 Maharai the Netophathite, Heled son of Baanah the Netophathite,

1 Chronicles 11:31 Ithai son of Ribai from Gibeah in Benjaminite territory, Benaiah the Pirathonite,

1 Chronicles 11:32 Hurai from the valleys of Gaash, Abiel the Arbathite,

1 Chronicles 11:33 Azmaveth the Baharumite, Eliahba the Shaalbonite,

1 Chronicles 11:34 the sons of Hashem the Gizonite, Jonathan son of Shageh the Hararite,

1 Chronicles 11:35 Ahiam son of Sakar the Hararite, Eliphal son of Ur,

1 Chronicles 11:36 Hepher the Mekerathite, Ahijah the Pelonite,

1 Chronicles 11:37 Hezro the Carmelite, Naarai son of Ezbai,

1 Chronicles 11:38 Joel the brother of Nathan, Mibhar son of Hagri,

1 Chronicles 11:39 Zelek the Ammonite, Naharai the Beerothite, the armor-bearer of Joab son of Zeruiah,

1 Chronicles 11:40 Ira the Ithrite, Gareb the Ithrite,

1 Chronicles 11:41 Uriah the Hittite, Zabad son of Achli,

1 Chronicles 11:42 Adina son of Shiza the Reubenite, leader of the Reubenites and the thirty warriors with him,

1 Chronicles 11:43 Hanan son of Maacah, Joshaphat the Mithnite,

1 Chronicles 11:44 Uzzia the Ashterathite, Shama and Jeiel, the sons of Hotham the Aroerite,

1 Chronicles 11:45 Jediael son of Shimri, and Joha his brother, the Tizite,

1 Chronicles 11:46 Eliel the Mahavite, and Jeribai and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,

1 Chronicles 11:47 Eliel, and Obed, and Jaasiel the Mezobaite.

1 Chronicles 12:1 These were the men who joined David in Ziklag, when he was banished from the presence of Saul son of Kish. (They were among the warriors who assisted him in battle.

1 Chronicles 12:2 They were armed with bows and could shoot arrows or sling stones right or left-handed. They were fellow tribesmen of Saul from Benjamin.) These were:

1 Chronicles 12:3 Ahiezer, the leader, and Joash, the sons of Shemaah the Gibeathite; Jeziel and Pelet, the sons of Azmaveth; Berachah, Jehu the Anathothite,

1 Chronicles 12:4 Ishmaiah the Gibeonite, one of the thirty warriors and their leader, Jeremiah, Jahaziel, Johanan, Jozabad the Gederathite,

1 Chronicles 12:5 Eluzai, Jerimoth, Bealiah, Shemariah, Shephatiah the Haruphite,

1 Chronicles 12:6 Elkanah, Isshiah, Azarel, Joezer, and Jashobeam, who were Korahites,

1 Chronicles 12:7 and Joelah and Zebadiah, the sons of Jeroham from Gedor.

1 Chronicles 12:8 Some of the Gadites joined David at the stronghold in the desert. They were warriors who were trained for battle; they carried shields and spears. They were as fierce as lions and could run as quickly as gazelles across the hills.

1 Chronicles 12:9 Ezer was the leader, Obadiah the second in command, Eliab the third,

1 Chronicles 12:10 Mishmannah the fourth, Jeremiah the fifth,

1 Chronicles 12:11 Attai the sixth, Eliel the seventh,

1 Chronicles 12:12 Johanan the eighth, Elzabad the ninth,

1 Chronicles 12:13 Jeremiah the tenth, and Machbannai the eleventh.

1 Chronicles 12:14 These Gadites were military leaders; the least led a hundred men, the greatest a thousand.

1 Chronicles 12:15 They crossed the Jordan River in the first month, when it was overflowing its banks, and routed those living in all the valleys to the east and west.

1 Chronicles 12:16 Some from Benjamin and Judah also came to David’s stronghold.

1 Chronicles 12:17 David went out to meet them and said, “If you come to me in peace and want to help me, then I will make an alliance with you. But if you come to betray me to my enemies when I have not harmed you, may the God of our ancestors take notice and judge!”

1 Chronicles 12:18 But a spirit empowered Amasai, the leader of the thirty warriors, and he said: “We are yours, O David! We support you, O son of Jesse! May you greatly prosper! May those who help you prosper! Indeed your God helps you!” So David accepted them and made them leaders of raiding bands.

1 Chronicles 12:19 Some men from Manasseh joined David when he went with the Philistines to fight against Saul. (But in the end they did not help the Philistines because, after taking counsel, the Philistine lords sent David away, saying: “It would be disastrous for us if he deserts to his master Saul.”)

1 Chronicles 12:20 When David went to Ziklag, the men of Manasseh who joined him were Adnach, Jozabad, Jediael, Michael, Jozabad, Elihu, and Zillethai, leaders of a thousand soldiers each in the tribe of Manasseh.

1 Chronicles 12:21 They helped David fight against raiding bands, for all of them were warriors and leaders in the army.

1 Chronicles 12:22 Each day men came to help David until his army became very large.

1 Chronicles 12:23 The following is a record of the armed warriors who came with their leaders and joined David in Hebron in order to make David king in Saul's place, in accordance with the LORD's decree:

1 Chronicles 12:24 From Judah came 6,800 trained warriors carrying shields and spears.

1 Chronicles 12:25 From Simeon there were 7,100 warriors.

1 Chronicles 12:26 From Levi there were 4,600.

1 Chronicles 12:27 Jehoiada, the leader of Aaron's descendants, brought 3,700 men with him,

1 Chronicles 12:28 along with Zadok, a young warrior, and twenty-two leaders from his family.

1 Chronicles 12:29 From Benjamin, Saul's tribe, there were 3,000, most of whom, up to that time, had been loyal to Saul.

1 Chronicles 12:30 From Ephraim there were 20,800 warriors, who had brought fame to their families.

1 Chronicles 12:31 From the half tribe of Manasseh there were 18,000 who had been designated by name to come and make David king.

1 Chronicles 12:32 From Issachar there were 200 leaders and all their relatives at their command– they understood the times and knew what Israel should do.

1 Chronicles 12:33 From Zebulun there were 50,000 warriors who were prepared for battle, equipped with all kinds of weapons, and ready to give their undivided loyalty.

1 Chronicles 12:34 From Naphtali there were 1,000 officers, along with 37,000 men carrying shields and spears.

1 Chronicles 12:35 From Dan there were 28,600 men prepared for battle.

1 Chronicles 12:36 From Asher there were 40,000 warriors prepared for battle.

1 Chronicles 12:37 From the other side of the Jordan, from Reuben, Gad, and the half tribe of Manasseh, there were 120,000 men armed with all kinds of weapons.

1 Chronicles 12:38 All these men were warriors who were ready to march. They came to Hebron to make David king over all Israel by acclamation; all the rest of the Israelites also were in agreement that David should become king.

1 Chronicles 12:39 They spent three days feasting there with David, for their relatives had given them provisions.

1 Chronicles 12:40 Also their neighbors, from as far away as Issachar, Zebulun, and Naphtali, were bringing food on donkeys, camels, mules, and oxen. There were large supplies of flour, fig cakes, raisins, wine, olive oil, beef, and lamb, for Israel was celebrating.

1 Chronicles 13:1 David consulted with his military officers, including those who led groups of a thousand and those who led groups of a hundred.

1 Chronicles 13:2 David said to the whole Israelite assembly, “If you so desire and the LORD our God approves, let’s spread the word to our brothers who remain in all the regions of Israel, and to the priests and Levites in their cities, so they may join us.

1 Chronicles 13:3 Let’s move the ark of our God back here, for we did not seek his will throughout Saul’s reign.”

1 Chronicles 13:4 The whole assembly agreed to do this, for the proposal seemed right to all the people.

1 Chronicles 13:5 So David assembled all Israel from the Shihor River in Egypt to Lebo Hamath, to bring the ark of God from Kiriath Jearim.

1 Chronicles 13:6 David and all Israel went up to Baalah (that is, Kiriath Jearim) in Judah to bring up from there the ark of God the LORD, who sits enthroned between the cherubim– the ark that is called by his name.

1 Chronicles 13:7 They transported the ark on a new cart from the house of Abinadab; Uzzah and Ahio were guiding the cart,

1 Chronicles 13:8 while David and all Israel were energetically celebrating before God, singing and playing various stringed instruments, tambourines, cymbals, and trumpets.

1 Chronicles 13:9 When they arrived at the threshing floor of Kidon, Uzzah reached out his hand to take hold of the ark, because the oxen stumbled.

1 Chronicles 13:10 The LORD was so furious with Uzzah, he killed him, because he reached out his hand and touched the ark. He died right there before God.

1 Chronicles 13:11 David was angry because the LORD attacked Uzzah; so he called that place Perez Uzzah, which remains its name to this very day.

1 Chronicles 13:12 David was afraid of God that day and said, “How will I ever be able to bring the ark of God up here?”

1 Chronicles 13:13 So David did not move the ark to the City of David; he left it in the house of Obed-Edom the Gittite.

1 Chronicles 13:14 The ark of God remained in Obed-Edom’s house for three months; the LORD blessed Obed-Edom’s family and everything that belonged to him.

1 Chronicles 14:1 King Hiram of Tyre sent messengers to David, along with cedar logs, stonemasons, and carpenters to build a palace for him.

1 Chronicles 14:2 David realized that the LORD had established him as king over Israel and that he had elevated his kingdom for the sake of his people Israel.

1 Chronicles 14:3 In Jerusalem David married more wives and fathered more sons and daughters.

1 Chronicles 14:4 These are the names of children born to him in Jerusalem: Shammua, Shobab, Nathan, Solomon,

1 Chronicles 14:5 Ibhar, Elishua, Elpelet,

1 Chronicles 14:6 Nogah, Nepheg, Japhia,

1 Chronicles 14:7 Elishama, Beeliada, and Eliphelet.

1 Chronicles 14:8 When the Philistines heard that David had been anointed king of all Israel, all the Philistines marched up to confront him. When David heard about it, he marched out against them.

1 Chronicles 14:9 Now the Philistines had come and raided the Valley of Rephaim.

1 Chronicles 14:10 David asked God, “Should I march up against the Philistines? Will you hand them over to me?” The LORD said to him, “March up! I will hand them over to you!”

1 Chronicles 14:11 So they marched against Baal Perazim and David defeated them there. David said, “Using me as his instrument, God has burst out against my enemies like water bursts out.” So that place is called Baal Perazim.

1 Chronicles 14:12 The Philistines left their idols there, so David ordered that they be burned.

1 Chronicles 14:13 The Philistines again raided the valley.

1 Chronicles 14:14 So David again asked God what he should do. This time God told him, “Don’t march up after them; circle around them and come against them in front of the trees.

1 Chronicles 14:15 When you hear the sound of marching in the tops of the trees, then attack. For at that moment the LORD is going before you to strike down the army of the Philistines.”

1 Chronicles 14:16 David did just as God commanded him, and they struck down the Philistine army from Gibeon to Gezer.

1 Chronicles 14:17 So David became famous in all the lands; the LORD caused all the nations to fear him.

1 Chronicles 15:1 David constructed buildings in the City of David; he then prepared a place for the ark of God and pitched a tent for it.

1 Chronicles 15:2 Then David said, “Only the Levites may carry the ark of God, for the LORD chose them to carry the ark of the LORD and to serve before him perpetually.

1 Chronicles 15:3 David assembled all Israel at Jerusalem to bring the ark of the LORD up to the place he had prepared for it.

1 Chronicles 15:4 David gathered together the descendants of Aaron and the Levites:

1 Chronicles 15:5 From the descendants of Kohath: Uriel the leader and 120 of his relatives.

1 Chronicles 15:6 From the descendants of Merari: Asaiah the leader and 220 of his relatives.

1 Chronicles 15:7 From the descendants of Gershom: Joel the leader and 130 of his relatives.

1 Chronicles 15:8 From the descendants of Elizaphan: Shemaiah the leader and 200 of his relatives.

1 Chronicles 15:9 From the descendants of Hebron: Eliel the leader and 80 of his relatives.

1 Chronicles 15:10 From the descendants of Uzziel: Amminadab the leader and 112 of his relatives.

1 Chronicles 15:11 David summoned the priests Zadok and Abiathar, along with the Levites Uriel, Asaiah, Joel, Shemaiah, Eliel, and Amminadab.

1 Chronicles 15:12 He told them: “You are the leaders of the Levites’ families. You and your relatives must consecrate yourselves and bring the ark of the LORD God of Israel up to the place I have prepared for it.

1 Chronicles 15:13 The first time you did not carry it; that is why the LORD God attacked us, because we did not ask him about the proper way to carry it.”

1 Chronicles 15:14 The priests and Levites consecrated themselves so they could bring up the ark of the LORD God of Israel.

1 Chronicles 15:15 The descendants of Levi carried the ark of God on their shoulders with poles, just as Moses had ordered according to the divine command.

1 Chronicles 15:16 David told the leaders of the Levites to appoint some of their relatives as musicians; they were to play various instruments, including stringed instruments and cymbals, and to sing loudly and joyfully.

1 Chronicles 15:17 So the Levites appointed Heman son of Joel; one of his relatives, Asaph son of Berechiah; one of the descendants of Merari, Ethan son of Kushaiah;

1 Chronicles 15:18 along with some of their relatives who were second in rank, including Zechariah, Jaaziel, Shemiramoth, Jehiel, Unni,

Eliab, Benaiah, Maaseiah, Mattithiah, Eliphelehu, Mikneiah, Obed-Edom, and Jeiel, the gatekeepers.

1 Chronicles 15:19 The musicians Heman, Asaph, and Ethan were to sound the bronze cymbals;

1 Chronicles 15:20 Zechariah, Aziel, Shemiramoth, Jehiel, Unni, Eliab, Maaseiah, and Benaiah were to play the harps according to the alamoth style;

1 Chronicles 15:21 Mattithiah, Eliphelehu, Mikneiah, Obed-Edom, Jeiel, and Azaziah were to play the lyres according to the sheminith style, as led by the director;

1 Chronicles 15:22 Kenaniah, the leader of the Levites, was in charge of transport, for he was well-informed on this matter;

1 Chronicles 15:23 Berechiah and Elkanah were guardians of the ark;

1 Chronicles 15:24 Shebaniah, Joshaphat, Nethanel, Amasai, Zechariah, Benaiah, and Eliezer the priests were to blow the trumpets before the ark of God; Obed-Edom and Jehiel were also guardians of the ark.

1 Chronicles 15:25 So David, the leaders of Israel, and the commanders of units of a thousand went to bring up the ark of the LORD's covenant from the house of Obed-Edom with celebration.

1 Chronicles 15:26 When God helped the Levites who were carrying the ark of the LORD's covenant, they sacrificed seven bulls and seven rams.

1 Chronicles 15:27 David was wrapped in a linen robe, as were all the Levites carrying the ark, the musicians, and Kenaniah the supervisor of transport and the musicians; David also wore a linen ephod.

1 Chronicles 15:28 All Israel brought up the ark of the LORD's covenant; they were shouting, blowing trumpets, sounding cymbals, and playing stringed instruments.

1 Chronicles 15:29 As the ark of the LORD's covenant entered the City of David, Michal, Saul's daughter, looked out the window. When she saw King David jumping and celebrating, she despised him.

1 Chronicles 16:1 They brought the ark of God and put it in the middle of the tent David had pitched for it. Then they offered burnt sacrifices and peace offerings before God.

1 Chronicles 16:2 When David finished offering burnt sacrifices and peace offerings, he pronounced a blessing over the people in the LORD's name.

1 Chronicles 16:3 He then handed out to each Israelite man and woman a loaf of bread, a date cake, and a raisin cake.

1 Chronicles 16:4 He appointed some of the Levites to serve before the ark of the LORD, to offer prayers, songs of thanks, and hymns to the LORD God of Israel.

1 Chronicles 16:5 Asaph was the leader and Zechariah second in command, followed by Jeiel, Shemiramoth, Jehiel, Mattithiah, Eliab, Benaiah, Obed-Edom, and Jeiel. They were to play stringed instruments; Asaph was to sound the cymbals;

1 Chronicles 16:6 and the priests Benaiah and Jahaziel were to blow trumpets regularly before the ark of God's covenant.

1 Chronicles 16:7 That day David first gave to Asaph and his colleagues this song of thanks to the LORD:

1 Chronicles 16:8 Give thanks to the LORD! Call on his name! Make known his accomplishments among the nations!

1 Chronicles 16:9 Sing to him! Make music to him! Tell about all his miraculous deeds!

1 Chronicles 16:10 Boast about his holy name! Let the hearts of those who seek the LORD rejoice!

1 Chronicles 16:11 Seek the LORD and the strength he gives! Seek his presence continually!

1 Chronicles 16:12 Recall the miraculous deeds he performed, his mighty acts and the judgments he decreed,

1 Chronicles 16:13 O children of Israel, God's servant, you descendants of Jacob, God's chosen ones!

1 Chronicles 16:14 He is the LORD our God; he carries out judgment throughout the earth.

1 Chronicles 16:15 Remember continually his covenantal decree, the promise he made to a thousand generations–

1 Chronicles 16:16 the promise he made to Abraham, the promise he made by oath to Isaac!

1 Chronicles 16:17 He gave it to Jacob as a decree, to Israel as a lasting promise,

1 Chronicles 16:18 saying, "To you I will give the land of Canaan as the portion of your inheritance."

1 Chronicles 16:19 When they were few in number, just a very few, and foreign residents within it,

1 Chronicles 16:20 they wandered from nation to nation, and from one kingdom to another.

1 Chronicles 16:21 He let no one oppress them, he disciplined kings for their sake,

1 Chronicles 16:22 saying, "Don't touch my anointed ones! Don't harm my prophets!"

1 Chronicles 16:23 Sing to the LORD, all the earth! Announce every day how he delivers!

1 Chronicles 16:24 Tell the nations about his splendor, tell all the nations about his miraculous deeds!

1 Chronicles 16:25 For the LORD is great and certainly worthy of praise, he is more awesome than all gods.

1 Chronicles 16:26 For all the gods of the nations are worthless, but the LORD made the heavens.

1 Chronicles 16:27 Majestic splendor emanates from him, he is the source of strength and joy.

1 Chronicles 16:28 Ascribe to the LORD, O families of the nations, ascribe to the LORD splendor and strength!

1 Chronicles 16:29 Ascribe to the LORD the splendor he deserves! Bring an offering and enter his presence! Worship the LORD in holy attire!

1 Chronicles 16:30 Tremble before him, all the earth! The world is established, it cannot be moved.

1 Chronicles 16:31 Let the heavens rejoice, and the earth be happy! Let the nations say, 'The LORD reigns!'

1 Chronicles 16:32 Let the sea and everything in it shout! Let the fields and everything in them celebrate!

1 Chronicles 16:33 Then let the trees of the forest shout with joy before the LORD, for he comes to judge the earth!

1 Chronicles 16:34 Give thanks to the LORD, for he is good and his loyal love endures.

1 Chronicles 16:35 Say this prayer: "Deliver us, O God who delivers us! Gather us! Rescue us from the nations! Then we will give thanks to your holy name, and boast about your praiseworthy deeds."

1 Chronicles 16:36 May the LORD God of Israel be praised, in the future and forevermore. Then all the people said, "We agree! Praise the LORD!"

1 Chronicles 16:37 David left Asaph and his colleagues there before the ark of the LORD's covenant to serve before the ark regularly and fulfill each day's requirements,

1 Chronicles 16:38 including Obed-Edom and sixty-eight colleagues. Obed-Edom son of Jeduthun and Hosah were gatekeepers.

1 Chronicles 16:39 Zadok the priest and his fellow priests served before the LORD's tabernacle at the worship center in Gibeon,

1 Chronicles 16:40 regularly offering burnt sacrifices to the LORD on the altar for burnt sacrifice, morning and evening, according to what is prescribed in the law of the LORD which he charged Israel to observe.

1 Chronicles 16:41 Joining them were Heman, Jeduthun, and the rest of those chosen and designated by name to give thanks to the LORD. (For his loyal love endures!)

1 Chronicles 16:42 Heman and Jeduthun were in charge of the music, including the trumpets, cymbals, and the other musical instruments used in praising God. The sons of Jeduthun guarded the entrance.

1 Chronicles 16:43 Then all the people returned to their homes, and David went to pronounce a blessing on his family.

1 Chronicles 17:1 When David had settled into his palace, he said to Nathan the prophet, "Look, I am living in a palace made from cedar, while the ark of the LORD's covenant is under a tent."

1 Chronicles 17:2 Nathan said to David, "You should do whatever you have in mind, for God is with you."

1 Chronicles 17:3 That night God told Nathan the prophet,

1 Chronicles 17:4 "Go, tell my servant David: 'This is what the LORD says: "You must not build me a house in which to live.

1 Chronicles 17:5 For I have not lived in a house from the time I brought Israel up from Egypt to the present day. I have lived in a tent that has been in various places.

1 Chronicles 17:6 Wherever I moved throughout Israel, I did not say to any of the leaders whom I appointed to care for my people Israel, 'Why have you not built me a house made from cedar?"'"

1 Chronicles 17:7 "So now, say this to my servant David: 'This is what the LORD who commands armies says: "I took you from the pasture and from your work as a shepherd to make you a leader of my people Israel.

1 Chronicles 17:8 I was with you wherever you went and I defeated all your enemies before you. Now I will make you as famous as the great men of the earth.

1 Chronicles 17:9 I will establish a place for my people Israel and settle them there; they will live there and not be disturbed anymore. Violent men will not oppress them again, as they did in the beginning

1 Chronicles 17:10 and during the time when I appointed judges to lead my people Israel. I will subdue all your enemies. ""I declare to you that the LORD will build a dynastic house for you!

1 Chronicles 17:11 When the time comes for you to die, I will raise up your descendant, one of your own sons, to succeed you, and I will establish his kingdom.

1 Chronicles 17:12 He will build me a house, and I will make his dynasty permanent.

1 Chronicles 17:13 I will become his father and he will become my son. I will never withhold my loyal love from him, as I withheld it from the one who ruled before you.

1 Chronicles 17:14 I will put him in permanent charge of my house and my kingdom; his dynasty will be permanent."“

1 Chronicles 17:15 Nathan told David all these words that were revealed to him.

1 Chronicles 17:16 David went in, sat before the LORD, and said: “Who am I, O LORD God, and what is my family, that you should have brought me to this point?

1 Chronicles 17:17 And you did not stop there, O God! You have also spoken about the future of your servant’s family. You have revealed to me what men long to know, O LORD God.

1 Chronicles 17:18 What more can David say to you? You have honored your servant; you have given your servant special recognition.

1 Chronicles 17:19 O LORD, for the sake of your servant and according to your will, you have done this great thing in order to reveal your greatness.

1 Chronicles 17:20 O LORD, there is none like you; there is no God besides you! What we heard is true!

1 Chronicles 17:21 And who is like your people, Israel, a unique nation in the earth? Their God went to claim a nation for himself! You made a name for yourself by doing great and awesome deeds when you drove out nations before your people whom you had delivered from the Egyptian empire and its gods.

1 Chronicles 17:22 You made Israel your very own nation for all time. You, O LORD, became their God.

1 Chronicles 17:23 So now, O LORD, may the promise you made about your servant and his family become a permanent reality! Do as you promised,

1 Chronicles 17:24 so it may become a reality and you may gain lasting fame, as people say, ‘The LORD who commands armies is the God of Israel.’ David’s dynasty will be established before you,

1 Chronicles 17:25 for you, my God, have revealed to your servant that you will build a dynasty for him. That is why your servant has had the courage to pray to you.

1 Chronicles 17:26 Now, O LORD, you are the true God; you have made this good promise to your servant.

1 Chronicles 17:27 Now you are willing to bless your servant’s dynasty so that it may stand permanently before you, for you, O LORD, have blessed it and it will be blessed from now on into the future.”

1 Chronicles 18:1 Later David defeated the Philistines and subdued them. He took Gath and its surrounding towns away from the Philistines.

1 Chronicles 18:2 He defeated the Moabites; the Moabites became David's subjects and brought tribute.

1 Chronicles 18:3 David defeated King Hadadezer of Zobah as far as Hamath, when he went to extend his authority to the Euphrates River.

1 Chronicles 18:4 David seized from him 1,000 chariots, 7,000 charioteers, and 20,000 infantrymen. David cut the hamstrings of all but a hundred of Hadadezer's chariot horses.

1 Chronicles 18:5 The Arameans of Damascus came to help King Hadadezer of Zobah, but David killed 22,000 of the Arameans.

1 Chronicles 18:6 David placed garrisons in the territory of the Arameans of Damascus; the Arameans became David's subjects and brought tribute. The LORD protected David wherever he campaigned.

1 Chronicles 18:7 David took the golden shields which Hadadezer's servants had carried and brought them to Jerusalem.

1 Chronicles 18:8 From Tibhath and Kun, Hadadezer's cities, David took a great deal of bronze. (Solomon used it to make the big bronze basin called "The Sea," the pillars, and other bronze items.

1 Chronicles 18:9 When King Tou of Hamath heard that David had defeated the entire army of King Hadadezer of Zobah,

1 Chronicles 18:10 he sent his son Hadoram to King David to extend his best wishes and to pronounce a blessing on him for his victory over Hadadezer, for Tou had been at war with Hadadezer. He also sent various items made of gold, silver, and bronze.

1 Chronicles 18:11 King David dedicated these things to the LORD, along with the silver and gold which he had carried off from all the nations, including Edom, Moab, the Ammonites, the Philistines, and Amalek.

1 Chronicles 18:12 Abishai son of Zeruiah killed 18,000 Edomites in the Valley of Salt.

1 Chronicles 18:13 He placed garrisons in Edom, and all the Edomites became David's subjects. The LORD protected David wherever he campaigned.

1 Chronicles 18:14 David reigned over all Israel; he guaranteed justice for all his people.

1 Chronicles 18:15 Joab son of Zeruiah was commanding general of the army; Jehoshaphat son of Ahilud was secretary;

1 Chronicles 18:16 Zadok son of Ahitub and Abimelech son of Abiathar were priests; Shavsha was scribe;

1 Chronicles 18:17 Benaiah son of Jehoiada supervised the Kerethites and Pelethites; and David’s sons were the king’s leading officials.

1 Chronicles 19:1 Later King Nahash of the Ammonites died and his son succeeded him.

1 Chronicles 19:2 David said, “I will express my loyalty to Hanun son of Nahash, for his father was loyal to me.” So David sent messengers to express his sympathy over his father’s death. When David’s servants entered Ammonite territory to visit Hanun and express the king’s sympathy,

1 Chronicles 19:3 the Ammonite officials said to Hanun, “Do you really think David is trying to honor your father by sending these messengers to express his sympathy? No, his servants have come to you so they can get information and spy out the land!”

1 Chronicles 19:4 So Hanun seized David’s servants and shaved their beards off. He cut off the lower part of their robes so that their buttocks were exposed and then sent them away.

1 Chronicles 19:5 Messengers came and told David what had happened to the men, so he summoned them, for the men were thoroughly humiliated. The king said, “Stay in Jericho until your beards grow again; then you may come back.”

1 Chronicles 19:6 When the Ammonites realized that David was disgusted with them, Hanun and the Ammonites sent 1,000 talents of silver to hire chariots and charioteers from Aram Naharaim, Aram Maacah, and Zobah.

1 Chronicles 19:7 They hired 32,000 chariots, along with the king of Maacah and his army, who came and camped in front of Medeba. The Ammonites also assembled from their cities and marched out to do battle.

1 Chronicles 19:8 When David heard the news, he sent Joab and the entire army to meet them.

1 Chronicles 19:9 The Ammonites marched out and were deployed for battle at the entrance to the city, while the kings who had come were by themselves in the field.

1 Chronicles 19:10 When Joab saw that the battle would be fought on two fronts, he chose some of Israel’s best men and deployed them against the Arameans.

1 Chronicles 19:11 He put his brother Abishai in charge of the rest of the army and they were deployed against the Ammonites.

1 Chronicles 19:12 Joab said, “If the Arameans start to overpower me, you come to my rescue. If the Ammonites start to overpower you, I will come to your rescue.

1 Chronicles 19:13 Be strong! Let’s fight bravely for the sake of our people and the cities of our God! The LORD will do what he decides is best!”

1 Chronicles 19:14 So Joab and his men marched toward the Arameans to do battle, and they fled before him.

1 Chronicles 19:15 When the Ammonites saw the Arameans flee, they fled before Joab’s brother Abishai and withdrew into the city. Joab went back to Jerusalem.

1 Chronicles 19:16 When the Arameans realized they had been defeated by Israel, they sent for reinforcements from beyond the Euphrates River, led by Shophach the commanding general of Hadadezer’s army.

1 Chronicles 19:17 When David was informed, he gathered all Israel, crossed the Jordan River, and marched against them. David deployed his army against the Arameans for battle and they fought against him.

1 Chronicles 19:18 The Arameans fled before Israel. David killed 7,000 Aramean charioteers and 40,000 infantrymen; he also killed Shophach the commanding general.

1 Chronicles 19:19 When Hadadezer’s subjects saw they were defeated by Israel, they made peace with David and became his subjects. The Arameans were no longer willing to help the Ammonites.

1 Chronicles 20:1 In the spring, at the time when kings normally conduct wars, Joab led the army into battle and devastated the land of the Ammonites. He went and besieged Rabbah, while David stayed in Jerusalem. Joab defeated Rabbah and tore it down.

1 Chronicles 20:2 David took the crown from the head of their king and wore it (its weight was a talent of gold and it was set with precious stones). He took a large amount of plunder from the city.

1 Chronicles 20:3 He removed the city’s residents and made them do hard labor with saws, iron picks, and axes. This was his policy with all the Ammonite cities. Then David and all the army returned to Jerusalem.

1 Chronicles 20:4 Later there was a battle with the Philistines in Gezer. At that time Sibbekai the Hushathite killed Sippai, one of the descendants of the Rephaim, and the Philistines were subdued.

1 Chronicles 20:5 There was another battle with the Philistines in which Elhanan son of Jair the Bethlehemite killed the brother of Goliath the Gittite, whose spear had a shaft as big as the crossbeam of a weaver’s loom.

1 Chronicles 20:6 In a battle in Gath there was a large man who had six fingers on each hand and six toes on each foot– twenty-four in all! He too was a descendant of Rapha.

1 Chronicles 20:7 When he taunted Israel, Jonathan son of Shimea, David’s brother, killed him.

1 Chronicles 20:8 These were the descendants of Rapha who lived in Gath; they were killed by the hand of David and his soldiers.

1 Chronicles 21:1 An adversary opposed Israel, inciting David to count how many warriors Israel had.

1 Chronicles 21:2 David told Joab and the leaders of the army, “Go, count the number of warriors from Beer Sheba to Dan. Then bring back a report to me so I may know how many we have.”

1 Chronicles 21:3 Joab replied, “May the LORD make his army a hundred times larger! My master, O king, do not all of them serve my master? Why does my master want to do this? Why bring judgment on Israel?”

1 Chronicles 21:4 But the king’s edict stood, despite Joab’s objections. So Joab left and traveled throughout Israel before returning to Jerusalem.

1 Chronicles 21:5 Joab reported to David the number of warriors. In all Israel there were 1,100,000 sword-wielding soldiers; Judah alone had 470,000 sword-wielding soldiers.

1 Chronicles 21:6 Now Joab did not number Levi and Benjamin, for the king’s edict disgusted him.

1 Chronicles 21:7 God was also offended by it, so he attacked Israel.

1 Chronicles 21:8 David said to God, “I have sinned greatly by doing this! Now, please remove the guilt of your servant, for I have acted very foolishly.”

1 Chronicles 21:9 The LORD told Gad, David’s prophet,

1 Chronicles 21:10 “Go, tell David, ‘This is what the LORD says: “I am offering you three forms of judgment from which to choose. Pick one of them.”’“

1 Chronicles 21:11 Gad went to David and told him, “This is what the LORD says: ‘Pick one of these:

1 Chronicles 21:12 three years of famine, or three months being chased by your enemies and struck down by their swords, or three days being struck down by the LORD, during which a plague will invade the land and the LORD’s messenger will destroy throughout Israel’s territory.’ Now, decide what I should tell the one who sent me.”

1 Chronicles 21:13 David said to Gad, “I am very upset! I prefer to be attacked by the LORD, for his mercy is very great; I do not want to be attacked by men!”

1 Chronicles 21:14 So the LORD sent a plague through Israel, and 70,000 Israelite men died.

1 Chronicles 21:15 God sent an angel to ravage Jerusalem. As he was doing so, the LORD watched and relented from his judgment. He told the angel who was destroying, “That’s enough! Stop now!” Now the

LORD’s angel was standing near the threshing floor of Ornan the Jebusite.

1 Chronicles 21:16 David looked up and saw the LORD’s messenger standing between the earth and sky with his sword drawn and in his hand, stretched out over Jerusalem. David and the leaders, covered with sackcloth, threw themselves down with their faces to the ground.

1 Chronicles 21:17 David said to God, “Was I not the one who decided to number the army? I am the one who sinned and committed this awful deed! As for these sheep– what have they done? O LORD my God, attack me and my family, but remove the plague from your people!”

1 Chronicles 21:18 So the LORD’s messenger told Gad to instruct David to go up and build an altar for the LORD on the threshing floor of Ornan the Jebusite.

1 Chronicles 21:19 So David went up as Gad instructed him to do in the name of the LORD.

1 Chronicles 21:20 While Ornan was threshing wheat, he turned and saw the messenger, and he and his four sons hid themselves.

1 Chronicles 21:21 When David came to Ornan, Ornan looked and saw David; he came out from the threshing floor and bowed to David with his face to the ground.

1 Chronicles 21:22 David said to Ornan, “Sell me the threshing floor so I can build on it an altar for the LORD– I’ll pay top price– so that the plague may be removed from the people.”

1 Chronicles 21:23 Ornan told David, “You can have it! My master, the king, may do what he wants. Look, I am giving you the oxen for burnt sacrifices, the threshing sledges for wood, and the wheat for an offering. I give it all to you.”

1 Chronicles 21:24 King David replied to Ornan, “No, I insist on buying it for top price. I will not offer to the LORD what belongs to you or offer a burnt sacrifice that cost me nothing.

1 Chronicles 21:25 So David bought the place from Ornan for 600 pieces of gold.

1 Chronicles 21:26 David built there an altar to the LORD and offered burnt sacrifices and peace offerings. He called out to the LORD, and the LORD responded by sending fire from the sky and consuming the burnt sacrifice on the altar.

1 Chronicles 21:27 The LORD ordered the messenger to put his sword back into its sheath.

1 Chronicles 21:28 At that time, when David saw that the LORD responded to him at the threshing floor of Ornan the Jebusite, he sacrificed there.

1 Chronicles 21:29 Now the LORD’s tabernacle (which Moses had made in the wilderness) and the altar for burnt sacrifices were at that time at the worship center in Gibeon.

1 Chronicles 21:30 But David could not go before it to seek God’s will, for he was afraid of the sword of the LORD’s messenger.

1 Chronicles 22:1 David then said, “This is the place where the temple of the LORD God will be, along with the altar for burnt sacrifices for Israel.”

1 Chronicles 22:2 David ordered the resident foreigners in the land of Israel to be called together. He appointed some of them to be stonecutters to chisel stones for the building of God’s temple.

1 Chronicles 22:3 David supplied a large amount of iron for the nails of the doors of the gates and for braces, more bronze than could be weighed,

1 Chronicles 22:4 and more cedar logs than could be counted. (The Sidonians and Tyrians had brought a large amount of cedar logs to David.)

1 Chronicles 22:5 David said, “My son Solomon is just an inexperienced young man, and the temple to be built for the LORD must be especially magnificent so it will become famous and be considered splendid by all the nations. Therefore I will make preparations for its construction.” So David made extensive preparations before he died.

1 Chronicles 22:6 He summoned his son Solomon and charged him to build a temple for the LORD God of Israel.

1 Chronicles 22:7 David said to Solomon: “My son, I really wanted to build a temple to honor the LORD my God.

1 Chronicles 22:8 But the LORD said to me: ‘You have spilled a great deal of blood and fought many battles. You must not build a temple to honor me, for you have spilled a great deal of blood on the ground before me.

1 Chronicles 22:9 Look, you will have a son, who will be a peaceful man. I will give him rest from all his enemies on every side. Indeed, Solomon will be his name; I will give Israel peace and quiet during his reign.

1 Chronicles 22:10 He will build a temple to honor me; he will become my son, and I will become his father. I will grant to his dynasty permanent rule over Israel.’

1 Chronicles 22:11 “Now, my son, may the LORD be with you! May you succeed and build a temple for the LORD your God, just as he announced you would.

1 Chronicles 22:12 Only may the LORD give you insight and understanding when he places you in charge of Israel, so you may obey the law of the LORD your God.

1 Chronicles 22:13 Then you will succeed, if you carefully obey the rules and regulations which the LORD ordered Moses to give to Israel. Be strong and brave! Don't be afraid and don't panic!

1 Chronicles 22:14 Now, look, I have made every effort to supply what is needed to build the LORD's temple. I have stored up 100,000 talents of gold, 1,000,000 talents of silver, and so much bronze and iron it cannot be weighed, as well as wood and stones. Feel free to add more!

1 Chronicles 22:15 You also have available many workers, including stonecutters, masons, carpenters, and an innumerable array of workers who are skilled

1 Chronicles 22:16 in using gold, silver, bronze, and iron. Get up and begin the work! May the LORD be with you!"

1 Chronicles 22:17 David ordered all the officials of Israel to support his son Solomon.

1 Chronicles 22:18 He told them, "The LORD your God is with you! He has made you secure on every side, for he handed over to me the inhabitants of the region and the region is subdued before the LORD and his people.

1 Chronicles 22:19 Now seek the LORD your God wholeheartedly and with your entire being! Get up and build the sanctuary of the LORD God! Then you can bring the ark of the LORD's covenant and the holy items dedicated to God's service into the temple that is built to honor the LORD."

1 Chronicles 23:1 When David was old and approaching the end of his life, he made his son Solomon king over Israel.

1 Chronicles 23:2 David assembled all the leaders of Israel, along with the priests and the Levites.

1 Chronicles 23:3 The Levites who were thirty years old and up were counted; there were 38,000 men.

1 Chronicles 23:4 David said, "Of these, 24,000 are to direct the work of the LORD's temple; 6,000 are to be officials and judges;

1 Chronicles 23:5 4,000 are to be gatekeepers; and 4,000 are to praise the LORD with the instruments I supplied for worship."

1 Chronicles 23:6 David divided them into groups corresponding to the sons of Levi: Gershon, Kohath, and Merari.

1 Chronicles 23:7 The Gershonites included Ladan and Shimei.

1 Chronicles 23:8 The sons of Ladan: Jehiel the oldest, Zetham, and Joel– three in all.

1 Chronicles 23:9 The sons of Shimei: Shelomoth, Haziel, and Haran– three in all. These were the leaders of the family of Ladan.

1 Chronicles 23:10 The sons of Shimei: Jahath, Zina, Jeush, and Beriah. These were Shimei's sons– four in all.

1 Chronicles 23:11 Jahath was the oldest and Zizah the second oldest. Jeush and Beriah did not have many sons, so they were considered one family with one responsibility.

1 Chronicles 23:12 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel– four in all.

1 Chronicles 23:13 The sons of Amram: Aaron and Moses. Aaron and his descendants were chosen on a permanent basis to consecrate the most holy items, to offer sacrifices before the LORD, to serve him, and to praise his name.

1 Chronicles 23:14 The descendants of Moses the man of God were considered Levites.

1 Chronicles 23:15 The sons of Moses: Gershom and Eliezer.

1 Chronicles 23:16 The son of Gershom: Shebuel the oldest.

1 Chronicles 23:17 The son of Eliezer was Rehabiah, the oldest. Eliezer had no other sons, but Rehabiah had many descendants.

1 Chronicles 23:18 The son of Izhar: Shelomith the oldest.

1 Chronicles 23:19 The sons of Hebron: Jeriah the oldest, Amariah the second, Jahaziel the third, and Jekameam the fourth.

1 Chronicles 23:20 The sons of Uzziel: Micah the oldest, and Isshiah the second.

1 Chronicles 23:21 The sons of Merari: Mahli and Mushi. The sons of Mahli: Eleazar and Kish.

1 Chronicles 23:22 Eleazar died without having sons; he had only daughters. The sons of Kish, their cousins, married them.

1 Chronicles 23:23 The sons of Mushi: Mahli, Eder, and Jeremoth– three in all.

1 Chronicles 23:24 These were the descendants of Levi according to their families, that is, the leaders of families as counted and individually listed who carried out assigned tasks in the LORD’s temple and were twenty years old and up.

1 Chronicles 23:25 For David said, “The LORD God of Israel has given his people rest and has permanently settled in Jerusalem.

1 Chronicles 23:26 So the Levites no longer need to carry the tabernacle or any of the items used in its service.”

1 Chronicles 23:27 According to David’s final instructions, the Levites twenty years old and up were counted.

1 Chronicles 23:28 Their job was to help Aaron’s descendants in the service of the LORD’s temple. They were to take care of the courtyards, the rooms, ceremonial purification of all holy items, and other jobs related to the service of God’s temple.

1 Chronicles 23:29 They also took care of the bread that is displayed, the flour for offerings, the unleavened wafers, the round cakes, the mixing, and all the measuring.

1 Chronicles 23:30 They also stood in a designated place every morning and offered thanks and praise to the LORD. They also did this in the evening

1 Chronicles 23:31 and whenever burnt sacrifices were offered to the LORD on the Sabbath and at new moon festivals and assemblies. A designated number were to serve before the LORD regularly in accordance with regulations.

1 Chronicles 23:32 They were in charge of the meeting tent and the holy place, and helped their relatives, the descendants of Aaron, in the service of the LORD's temple.

1 Chronicles 24:1 The divisions of Aaron's descendants were as follows: The sons of Aaron: Nadab, Abihu, Eleazar, and Ithamar.

1 Chronicles 24:2 Nadab and Abihu died before their father did; they had no sons. Eleazar and Ithamar served as priests.

1 Chronicles 24:3 David, Zadok (a descendant of Eleazar), and Ahimelech (a descendant of Ithamar) divided them into groups to carry out their assigned responsibilities.

1 Chronicles 24:4 The descendants of Eleazar had more leaders than the descendants of Ithamar, so they divided them up accordingly; the descendants of Eleazar had sixteen leaders, while the descendants of Ithamar had eight.

1 Chronicles 24:5 They divided them by lots, for there were officials of the holy place and officials designated by God among the descendants of both Eleazar and Ithamar.

1 Chronicles 24:6 The scribe Shemaiah son of Nethanel, a Levite, wrote down their names before the king, the officials, Zadok the priest, Ahimelech son of Abiathar, and the leaders of the priestly and Levite families. One family was drawn by lot from Eleazar, and then the next from Ithamar.

1 Chronicles 24:7 The first lot went to Jehoiarib, the second to Jedaiah,

1 Chronicles 24:8 the third to Harim, the fourth to Seorim,

1 Chronicles 24:9 the fifth to Malkijah, the sixth to Mijamin,

1 Chronicles 24:10 the seventh to Hakkoz, the eighth to Abijah,

1 Chronicles 24:11 the ninth to Jeshua, the tenth to Shecaniah,

1 Chronicles 24:12 the eleventh to Eliashib, the twelfth to Jakim,

1 Chronicles 24:13 the thirteenth to Huppah, the fourteenth to Jeshebeab,

1 Chronicles 24:14 the fifteenth to Bilgah, the sixteenth to Immer,

1 Chronicles 24:15 the seventeenth to Hezir, the eighteenth to Happizzez,

1 Chronicles 24:16 the nineteenth to Pethahiah, the twentieth to Jehezkel,

1 Chronicles 24:17 the twenty-first to Jakin, the twenty-second to Gamul,

1 Chronicles 24:18 the twenty-third to Delaiah, the twenty-fourth to Maaziah.

1 Chronicles 24:19 This was the order in which they carried out their assigned responsibilities when they entered the LORD's temple, according to the regulations given them by their ancestor Aaron, just as the LORD God of Israel had instructed him.

1 Chronicles 24:20 The rest of the Levites included: Shubael from the sons of Amram, Jehdeiah from the sons of Shubael,

1 Chronicles 24:21 the firstborn Isshiah from Rehabiah and the sons of Rehabiah,

1 Chronicles 24:22 Shelomoth from the Izharites, Jahath from the sons of Shelomoth.

1 Chronicles 24:23 The sons of Hebron: Jeriah, Amariah the second, Jahaziel the third, and Jekameam the fourth.

1 Chronicles 24:24 The son of Uzziel: Micah; Shamir from the sons of Micah.

1 Chronicles 24:25 The brother of Micah: Isshiah. Zechariah from the sons of Isshiah.

1 Chronicles 24:26 The sons of Merari: Mahli and Mushi. The son of Jaaziah: Beno.

1 Chronicles 24:27 The sons of Merari, from Jaaziah: Beno, Shoham, Zaccur, and Ibri.

1 Chronicles 24:28 From Mahli: Eleazar, who had no sons.

1 Chronicles 24:29 From Kish: Jerahmeel.

1 Chronicles 24:30 The sons of Mushi: Mahli, Eder, and Jerimoth. These were the Levites, listed by their families.

1 Chronicles 24:31 Just like their relatives, the descendants of Aaron, they also cast lots before King David, Zadok, Ahimelech, the leaders of families, the priests, and the Levites. The families of the oldest son cast lots along with the those of the youngest.

1 Chronicles 25:1 David and the army officers selected some of the sons of Asaph, Heman, and Jeduthun to prophesy as they played stringed instruments and cymbals. The following men were assigned this responsibility:

1 Chronicles 25:2 From the sons of Asaph: Zaccur, Joseph, Nethaniah, and Asarelah. The sons of Asaph were supervised by Asaph, who prophesied under the king’s supervision.

1 Chronicles 25:3 From the sons of Jeduthun: Gedaliah, Zeri, Jeshaiah, Hashabiah, and Mattithiah– six in all, under supervision of their father Jeduthun, who prophesied as he played a harp, giving thanks and praise to the LORD.

1 Chronicles 25:4 From the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, Romamti-Ezer, Joshbekashah, Mallothi, Hothir, and Mahazioth.

1 Chronicles 25:5 All these were the sons of Heman, the king’s prophet. God had promised him these sons in order to make him prestigious. God gave Heman fourteen sons and three daughters.

1 Chronicles 25:6 All of these were under the supervision of their fathers; they were musicians in the LORD’s temple, playing cymbals and stringed instruments as they served in God’s temple. Asaph, Jeduthun, and Heman were under the supervision of the king.

1 Chronicles 25:7 They and their relatives, all of them skilled and trained to make music to the LORD, numbered two hundred eighty-eight.

1 Chronicles 25:8 They cast lots to determine their responsibilities– oldest as well as youngest, teacher as well as student.

1 Chronicles 25:9 The first lot went to Asaph’s son Joseph and his relatives and sons– twelve in all, the second to Gedaliah and his relatives and sons– twelve in all,

1 Chronicles 25:10 the third to Zaccur and his sons and relatives– twelve in all,

1 Chronicles 25:11 the fourth to Izri and his sons and relatives– twelve in all,

1 Chronicles 25:12 the fifth to Nethaniah and his sons and relatives– twelve in all,

1 Chronicles 25:13 the sixth to Bukkiah and his sons and relatives– twelve in all,

1 Chronicles 25:14 the seventh to Jesharelah and his sons and relatives– twelve in all,

1 Chronicles 25:15 the eighth to Jeshaiah and his sons and relatives– twelve in all,

1 Chronicles 25:16 the ninth to Mattaniah and his sons and relatives– twelve in all,

1 Chronicles 25:17 the tenth to Shimei and his sons and relatives– twelve in all,

1 Chronicles 25:18 the eleventh to Azarel and his sons and relatives– twelve in all,

1 Chronicles 25:19 the twelfth to Hashabiah and his sons and relatives– twelve in all,

1 Chronicles 25:20 the thirteenth to Shubael and his sons and relatives– twelve in all,

1 Chronicles 25:21 the fourteenth to Mattithiah and his sons and relatives– twelve in all,

1 Chronicles 25:22 the fifteenth to Jerimoth and his sons and relatives– twelve in all,

1 Chronicles 25:23 the sixteenth to Hananiah and his sons and relatives– twelve in all,

1 Chronicles 25:24 the seventeenth to Joshbekashah and his sons and relatives– twelve in all,

1 Chronicles 25:25 the eighteenth to Hanani and his sons and relatives– twelve in all,

1 Chronicles 25:26 the nineteenth to Mallothi and his sons and relatives– twelve in all,

1 Chronicles 25:27 the twentieth to Eliathah and his sons and relatives– twelve in all,

1 Chronicles 25:28 the twenty-first to Hothir and his sons and relatives– twelve in all,

1 Chronicles 25:29 the twenty-second to Giddalti and his sons and relatives– twelve in all,

1 Chronicles 25:30 the twenty-third to Mahazioth and his sons and relatives– twelve in all,

1 Chronicles 25:31 the twenty-fourth to Romamti-Ezer and his sons and relatives– twelve in all.

1 Chronicles 26:1 The divisions of the gatekeepers: From the Korahites: Meshelemiah, son of Kore, one of the sons of Asaph.

1 Chronicles 26:2 Meshelemiah’s sons: The firstborn Zechariah, the second Jediael, the third Zebadiah, the fourth Jathniel,

1 Chronicles 26:3 the fifth Elam, the sixth Jehohanan, and the seventh Elihoenai.

1 Chronicles 26:4 Obed-Edom’s sons: The firstborn Shemaiah, the second Jehozabad, the third Joah, the fourth Sakar, the fifth Nethanel,

1 Chronicles 26:5 the sixth Ammiel, the seventh Issachar, and the eighth Peullethai. (Indeed, God blessed Obed-Edom.)

1 Chronicles 26:6 His son Shemaiah also had sons, who were leaders of their families, for they were highly respected.

1 Chronicles 26:7 The sons of Shemaiah: Othni, Rephael, Obed, and Elzabad. His relatives Elihu and Semakiah were also respected.

1 Chronicles 26:8 All these were the descendants of Obed-Edom. They and their sons and relatives were respected men, capable of doing their responsibilities. There were sixty-two of them related to Obed-Edom.

1 Chronicles 26:9 Meshelemiah had sons and relatives who were respected– eighteen in all.

1 Chronicles 26:10 Hosah, one of the descendants of Merari, had sons: The firstborn Shimri (he was not actually the firstborn, but his father gave him that status),

1 Chronicles 26:11 the second Hilkiah, the third Tebaliah, and the fourth Zechariah. All of Hosah's sons and relatives numbered thirteen.

1 Chronicles 26:12 These divisions of the gatekeepers, corresponding to their leaders, had assigned responsibilities, like their relatives, as they served in the LORD's temple.

1 Chronicles 26:13 They cast lots, both young and old, according to their families, to determine which gate they would be responsible for.

1 Chronicles 26:14 The lot for the east gate went to Shelemiah. They then cast lots for his son Zechariah, a wise adviser, and the lot for the north gate went to him.

1 Chronicles 26:15 Obed-Edom was assigned the south gate, and his sons were assigned the storehouses.

1 Chronicles 26:16 Shuppim and Hosah were assigned the west gate, along with the Shalleketh gate on the upper road. One guard was adjacent to another.

1 Chronicles 26:17 Each day there were six Levites posted on the east, four on the north, and four on the south. At the storehouses they were posted in pairs.

1 Chronicles 26:18 At the court on the west there were four posted on the road and two at the court.

1 Chronicles 26:19 These were the divisions of the gatekeepers who were descendants of Korah and Merari.

1 Chronicles 26:20 Their fellow Levites were in charge of the storehouses in God's temple and the storehouses containing consecrated items.

1 Chronicles 26:21 The descendants of Ladan, who were descended from Gershon through Ladan and were leaders of the families of Ladan the Gershonite, included Jehieli

1 Chronicles 26:22 and the sons of Jehieli, Zetham and his brother Joel. They were in charge of the storehouses in the LORD's temple.

1 Chronicles 26:23 As for the Amramites, Izharites, Hebronites, and Uzzielites:

1 Chronicles 26:24 Shebuel son of Gershom, the son of Moses, was the supervisor of the storehouses.

1 Chronicles 26:25 His relatives through Eliezer included: Rehabiah his son, Jeshaiah his son, Joram his son, Zikri his son, and Shelomith his son.

1 Chronicles 26:26 Shelomith and his relatives were in charge of all the storehouses containing the consecrated items dedicated by King David, the family leaders who led units of a thousand and a hundred, and the army officers.

1 Chronicles 26:27 They had dedicated some of the plunder taken in battles to be used for repairs on the LORD's temple.

1 Chronicles 26:28 They were also in charge of everything dedicated by Samuel the prophet, Saul son of Kish, Abner son of Ner, and Joab son of Zeruiah; Shelomith and his relatives were in charge of everything that had been dedicated.

1 Chronicles 26:29 As for the Izharites: Kenaniah and his sons were given responsibilities outside the temple as officers and judges over Israel.

1 Chronicles 26:30 As for the Hebronites: Hashabiah and his relatives, 1,700 respected men, were assigned responsibilities in Israel west of the Jordan; they did the LORD's work and the king's service.

1 Chronicles 26:31 As for the Hebronites: Jeriah was the leader of the Hebronites according to the genealogical records. In the fortieth year of David's reign, they examined the records and discovered there were highly respected men in Jazer in Gilead.

1 Chronicles 26:32 Jeriah had 2,700 relatives who were respected family leaders. King David placed them in charge of the Reubenites, the Gadites, and the half-tribe of Manasseh; they took care of all matters pertaining to God and the king.

1 Chronicles 27:1 What follows is a list of Israelite family leaders and commanders of units of a thousand and a hundred, as well as their officers who served the king in various matters. Each division was assigned to serve for one month during the year; each consisted of 24,000 men.

1 Chronicles 27:2 Jashobeam son of Zabdiel was in charge of the first division, which was assigned the first month. His division consisted of 24,000 men.

1 Chronicles 27:3 He was a descendant of Perez; he was in charge of all the army officers for the first month.

1 Chronicles 27:4 Dodai the Ahohite was in charge of the division assigned the second month; Mikloth was the next in rank. His division consisted of 24,000 men.

1 Chronicles 27:5 The third army commander, assigned the third month, was Benaiah son of Jehoiada the priest. He was the leader of his division, which consisted of 24,000 men.

1 Chronicles 27:6 Benaiah was the leader of the thirty warriors and his division; his son was Ammizabad.

1 Chronicles 27:7 The fourth, assigned the fourth month, was Asahel, brother of Joab; his son Zebadiah succeeded him. His division consisted of 24,000 men.

1 Chronicles 27:8 The fifth, assigned the fifth month, was the commander Shamhuth the Izrahite. His division consisted of 24,000 men.

1 Chronicles 27:9 The sixth, assigned the sixth month, was Ira son of Ikkesh the Tekoite. His division consisted of 24,000 men.

1 Chronicles 27:10 The seventh, assigned the seventh month, was Helez the Pelonite, an Ephraimite. His division consisted of 24,000 men.

1 Chronicles 27:11 The eighth, assigned the eighth month, was Sibbekai the Hushathite, a Zerahite. His division consisted of 24,000 men.

1 Chronicles 27:12 The ninth, assigned the ninth month, was Abiezer the Anathothite, a Benjaminite. His division consisted of 24,000 men.

1 Chronicles 27:13 The tenth, assigned the tenth month, was Maharai the Netophathite, a Zerahite. His division consisted of 24,000 men.

1 Chronicles 27:14 The eleventh, assigned the eleventh month, was Benaiah the Pirathonite, an Ephraimite. His division consisted of 24,000 men.

1 Chronicles 27:15 The twelfth, assigned the twelfth month, was Heldai the Netophathite, a descendant of Othniel. His division consisted of 24,000 men.

1 Chronicles 27:16 The officers of the Israelite tribes: Eliezer son of Zikri was the leader of the Reubenites, Shephatiah son of Maacah led the Simeonites,

1 Chronicles 27:17 Hashabiah son of Kemuel led the Levites, Zadok led the descendants of Aaron,

1 Chronicles 27:18 Elihu, a brother of David, led Judah, Omri son of Michael led Issachar,

1 Chronicles 27:19 Ishmaiah son of Obadiah led Zebulun, Jerimoth son of Azriel led Naphtali,

1 Chronicles 27:20 Hoshea son of Azaziah led the Ephraimites, Joel son of Pedaiah led the half-tribe of Manasseh,

1 Chronicles 27:21 Iddo son of Zechariah led the half-tribe of Manasseh in Gilead, Jaasiel son of Abner led Benjamin,

1 Chronicles 27:22 Azarel son of Jeroham led Dan. These were the commanders of the Israelite tribes.

1 Chronicles 27:23 David did not count the males twenty years old and under, for the LORD had promised to make Israel as numerous as the stars in the sky.

1 Chronicles 27:24 Joab son of Zeruiah started to count the men but did not finish. God was angry with Israel because of this, so the number was not recorded in the scroll called The Annals of King David.

1 Chronicles 27:25 Azmaveth son of Adiel was in charge of the king's storehouses; Jonathan son of Uzziah was in charge of the storehouses in the field, in the cities, in the towns, and in the towers.

1 Chronicles 27:26 Ezri son of Kelub was in charge of the field workers who farmed the land.

1 Chronicles 27:27 Shimei the Ramathite was in charge of the vineyards; Zabdi the Shiphmite was in charge of the wine stored in the vineyards.

1 Chronicles 27:28 Baal-Hanan the Gederite was in charge of the olive and sycamore trees in the lowlands; Joash was in charge of the storehouses of olive oil.

1 Chronicles 27:29 Shitrai the Sharonite was in charge of the cattle grazing in Sharon; Shaphat son of Adlai was in charge of the cattle in the valleys.

1 Chronicles 27:30 Obil the Ishmaelite was in charge of the camels; Jehdeiah the Meronothite was in charge of the donkeys.

1 Chronicles 27:31 Jaziz the Hagrite was in charge of the sheep. All these were the officials in charge of King David's property.

1 Chronicles 27:32 Jonathan, David's uncle, was a wise adviser and scribe; Jehiel son of Hacmoni cared for the king's sons.

1 Chronicles 27:33 Ahithophel was the king's adviser; Hushai the Arkite was the king's confidant.

1 Chronicles 27:34 Ahithophel was succeeded by Jehoiada son of Benaiah and by Abiathar. Joab was the commanding general of the king's army.

1 Chronicles 28:1 David assembled in Jerusalem all the officials of Israel, including the commanders of the tribes, the commanders of the army divisions that served the king, the commanders of units of a thousand and a hundred, the officials who were in charge of all the property and livestock of the king and his sons, the eunuchs, and the warriors, including the most skilled of them.

1 Chronicles 28:2 King David rose to his feet and said: “Listen to me, my brothers and my people. I wanted to build a temple where the ark of the LORD’s covenant could be placed as a footstool for our God. I have made the preparations for building it.

1 Chronicles 28:3 But God said to me, ‘You must not build a temple to honor me, for you are a warrior and have spilled blood.’

1 Chronicles 28:4 The LORD God of Israel chose me out of my father’s entire family to become king over Israel and have a permanent dynasty. Indeed, he chose Judah as leader, and my father’s family within Judah, and then he picked me out from among my father’s sons and made me king over all Israel.

1 Chronicles 28:5 From all the many sons the LORD has given me, he chose Solomon my son to rule on his behalf over Israel.

1 Chronicles 28:6 He said to me, ‘Solomon your son is the one who will build my temple and my courts, for I have chosen him to become my son and I will become his father.

1 Chronicles 28:7 I will establish his kingdom permanently, if he remains committed to obeying my commands and regulations, as you are doing this day.’

1 Chronicles 28:8 So now, in the sight of all Israel, the LORD’s assembly, and in the hearing of our God, I say this: Carefully observe all the commands of the LORD your God, so that you may possess this good land and may leave it as a permanent inheritance for your children after you.

1 Chronicles 28:9 “And you, Solomon my son, obey the God of your father and serve him with a submissive attitude and a willing spirit, for the LORD examines all minds and understands every motive of one’s thoughts. If you seek him, he will let you find him, but if you abandon him, he will reject you permanently.

1 Chronicles 28:10 Realize now that the LORD has chosen you to build a temple as his sanctuary. Be strong and do it!”

1 Chronicles 28:11 David gave to his son Solomon the blueprints for the temple porch, its buildings, its treasuries, its upper areas, its inner rooms, and the room for atonement.

1 Chronicles 28:12 He gave him the blueprints of all he envisioned for the courts of the LORD’s temple, all the surrounding rooms, the storehouses of God’s temple, and the storehouses for the holy items.

1 Chronicles 28:13 He gave him the regulations for the divisions of priests and Levites, for all the assigned responsibilities within the LORD’s temple, and for all the items used in the service of the LORD’s temple.

1 Chronicles 28:14 He gave him the prescribed weight for all the gold items to be used in various types of service in the LORD's temple, for all the silver items to be used in various types of service,

1 Chronicles 28:15 for the gold lampstands and their gold lamps, including the weight of each lampstand and its lamps, for the silver lampstands, including the weight of each lampstand and its lamps, according to the prescribed use of each lampstand,

1 Chronicles 28:16 for the gold used in the display tables, including the amount to be used in each table, for the silver to be used in the silver tables,

1 Chronicles 28:17 for the pure gold used for the meat forks, bowls, and jars, for the small gold bowls, including the weight for each bowl, for the small silver bowls, including the weight for each bowl,

1 Chronicles 28:18 and for the refined gold of the incense altar. He gave him the blueprint for the seat of the gold cherubim that spread their wings and provide shelter for the ark of the LORD's covenant.

1 Chronicles 28:19 David said, "All of this I put in writing as the LORD directed me and gave me insight regarding the details of the blueprints."

1 Chronicles 28:20 David said to his son Solomon: "Be strong and brave! Do it! Don't be afraid and don't panic! For the LORD God, my God, is with you. He will not leave you or abandon you before all the work for the service of the LORD's temple is finished.

1 Chronicles 28:21 Here are the divisions of the priests and Levites who will perform all the service of God's temple. All the willing and skilled men are ready to assist you in all the work and perform their service. The officials and all the people are ready to follow your instructions."

1 Chronicles 29:1 King David said to the entire assembly: "My son Solomon, the one whom God has chosen, is just an inexperienced young man, and the task is great, for this palace is not for man, but for the LORD God.

1 Chronicles 29:2 So I have made every effort to provide what is needed for the temple of my God, including the gold, silver, bronze, iron, wood, as well as a large amount of onyx, settings of antimony and other stones, all kinds of precious stones, and alabaster.

1 Chronicles 29:3 Now, to show my commitment to the temple of my God, I donate my personal treasure of gold and silver to the temple of my God, in addition to all that I have already supplied for this holy temple.

1 Chronicles 29:4 This includes 3,000 talents of gold from Ophir and 7,000 talents of refined silver for overlaying the walls of the buildings,

1 Chronicles 29:5 for gold and silver items, and for all the work of the craftsmen. Who else wants to contribute to the LORD today?"

1 Chronicles 29:6 The leaders of the families, the leaders of the Israelite tribes, the commanders of units of a thousand and a hundred, and the supervisors of the king’s work contributed willingly.

1 Chronicles 29:7 They donated for the service of God’s temple 5,000 talents and ten thousand darics of gold, 10,000 talents of silver, 18,000 talents of bronze, and 100,000 talents of iron.

1 Chronicles 29:8 All who possessed precious stones donated them to the treasury of the LORD’s temple, which was under the supervision of Jehiel the Gershonite.

1 Chronicles 29:9 The people were delighted with their donations, for they contributed to the LORD with a willing attitude; King David was also very happy.

1 Chronicles 29:10 David praised the LORD before the entire assembly: “O LORD God of our father Israel, you deserve praise forevermore!

1 Chronicles 29:11 O LORD, you are great, mighty, majestic, magnificent, glorious, and sovereign over all the sky and earth! You have dominion and exalt yourself as the ruler of all.

1 Chronicles 29:12 You are the source of wealth and honor; you rule over all. You possess strength and might to magnify and give strength to all.

1 Chronicles 29:13 Now, our God, we give thanks to you and praise your majestic name!

1 Chronicles 29:14 “But who am I and who are my people, that we should be in a position to contribute this much? Indeed, everything comes from you, and we have simply given back to you what is yours.

1 Chronicles 29:15 For we are resident foreigners and nomads in your presence, like all our ancestors; our days are like a shadow on the earth, without security.

1 Chronicles 29:16 O LORD our God, all this wealth, which we have collected to build a temple for you to honor your holy name, comes from you; it all belongs to you.

1 Chronicles 29:17 I know, my God, that you examine thoughts and are pleased with integrity. With pure motives I contribute all this; and now I look with joy as your people who have gathered here contribute to you.

1 Chronicles 29:18 O LORD God of our ancestors Abraham, Isaac, and Israel, maintain the motives of your people and keep them devoted to you.

1 Chronicles 29:19 Make my son Solomon willing to obey your commands, rules, and regulations, and to complete building the palace for which I have made preparations.”

1 Chronicles 29:20 David told the entire assembly: “Praise the LORD your God!” So the entire assembly praised the LORD God of their ancestors; they bowed down and stretched out flat on the ground before the LORD and the king.

1 Chronicles 29:21 The next day they made sacrifices and offered burnt sacrifices to the LORD

1 Chronicles 29:22 They held a feast before the LORD that day and celebrated. Then they designated Solomon, David’s son, as king a second time; before the LORD they anointed him as ruler and Zadok as priest.

1 Chronicles 29:23 Solomon sat on the LORD’s throne as king in place of his father David; he was successful and all Israel was loyal to him.

1 Chronicles 29:24 All the officers and warriors, as well as all of King David’s sons, pledged their allegiance to King Solomon.

1 Chronicles 29:25 The LORD greatly magnified Solomon before all Israel and bestowed on him greater majesty than any king of Israel before him.

1 Chronicles 29:26 David son of Jesse reigned over all Israel.

1 Chronicles 29:27 He reigned over Israel forty years; he reigned in Hebron seven years and in Jerusalem thirty-three years.

1 Chronicles 29:28 He died at a good old age, having enjoyed long life, wealth, and honor. His son Solomon succeeded him.

1 Chronicles 29:29 King David’s accomplishments, from start to finish, are recorded in the Annals of Samuel the prophet, the Annals of Nathan the prophet, and the Annals of Gad the prophet.

1 Chronicles 29:30 Recorded there are all the facts about his reign and accomplishments, and an account of the events that involved him, Israel, and all the neighboring kingdoms.

2 Chronicles

1:1 Solomon son of David solidified his royal authority, for the LORD his God was with him and magnified him greatly.

2 Chronicles 1:2 Solomon addressed all Israel, including those who commanded units of a thousand and a hundred, the judges, and all the leaders of all Israel who were heads of families.

2 Chronicles 1:3 Solomon and the entire assembly went to the worship center in Gibeon, for the tent where they met God was located there, which Moses the LORD’s servant had made in the wilderness.

2 Chronicles 1:4 (Now David had brought up the ark of God from Kiriath Jearim to the place he had prepared for it, for he had pitched a tent for it in Jerusalem.

2 Chronicles 1:5 But the bronze altar made by Bezalel son of Uri, son of Hur, was in front of the LORD’s tabernacle. Solomon and the entire assembly prayed to him there.)

2 Chronicles 1:6 Solomon went up to the bronze altar before the LORD which was at the meeting tent, and he offered up a thousand burnt sacrifices.

2 Chronicles 1:7 That night God appeared to Solomon and said to him, “Tell me what I should give you.”

2 Chronicles 1:8 Solomon replied to God, “You demonstrated great loyalty to my father David and have made me king in his place.

2 Chronicles 1:9 Now, LORD God, may your promise to my father David be realized, for you have made me king over a great nation as numerous as the dust of the earth.

2 Chronicles 1:10 Now give me wisdom and discernment so I can effectively lead this nation. Otherwise no one is able to make judicial decisions for this great nation of yours.”

2 Chronicles 1:11 God said to Solomon, “Because you desire this, and did not ask for riches, wealth, and honor, or for vengeance on your enemies, and because you did not ask for long life, but requested wisdom and discernment so you can make judicial decisions for my people over whom I have made you king,

2 Chronicles 1:12 you are granted wisdom and discernment. Furthermore I am giving you riches, wealth, and honor surpassing that of any king before or after you.”

2 Chronicles 1:13 Solomon left the meeting tent at the worship center in Gibeon and went to Jerusalem, where he reigned over Israel.

2 Chronicles 1:14 Solomon accumulated chariots and horses. He had 1,400 chariots and 12,000 horses. He kept them in assigned cities and in Jerusalem.

2 Chronicles 1:15 The king made silver and gold as plentiful in Jerusalem as stones; cedar was as plentiful as sycamore fig trees are in the lowlands.

2 Chronicles 1:16 Solomon acquired his horses from Egypt and from Que; the king’s traders purchased them from Que.

2 Chronicles 1:17 They paid 600 silver pieces for each chariot from Egypt, and 150 silver pieces for each horse. They also sold chariots and horses to all the kings of the Hittites and to the kings of Syria.

2 Chronicles 2:1 Solomon ordered a temple to be built to honor the LORD, as well as a royal palace for himself.

2 Chronicles 2:2 Solomon had 70,000 common laborers and 80,000 stonecutters in the hills, in addition to 3,600 supervisors.

2 Chronicles 2:3 Solomon sent a message to King Huram of Tyre: “Help me as you did my father David, when you sent him cedar logs for the construction of his palace.

2 Chronicles 2:4 Look, I am ready to build a temple to honor the LORD my God and to dedicate it to him in order to burn fragrant incense before him, to set out the bread that is regularly displayed, and to offer burnt sacrifices each morning and evening, and on Sabbaths, new moon festivals, and at other times appointed by the LORD our God. This is something Israel must do on a permanent basis.

2 Chronicles 2:5 I will build a great temple, for our God is greater than all gods.

2 Chronicles 2:6 Of course, who can really build a temple for him, since the sky and the highest heavens cannot contain him? Who am I that I should build him a temple! It will really be only a place to offer sacrifices before him.

2 Chronicles 2:7 “Now send me a man who is skilled in working with gold, silver, bronze, and iron, as well as purple, crimson, and violet colored fabrics, and who knows how to engrave. He will work with my skilled craftsmen here in Jerusalem and Judah, whom my father David provided.

2 Chronicles 2:8 Send me cedars, evergreens, and algum trees from Lebanon, for I know your servants are adept at cutting down trees in Lebanon. My servants will work with your servants

2 Chronicles 2:9 to supply me with large quantities of timber, for I am building a great, magnificent temple.

2 Chronicles 2:10 Look, I will pay your servants who cut the timber 20,000 kors of ground wheat, 20,000 kors of barley, 120,000 gallons of wine, and 120,000 gallons of olive oil.”

2 Chronicles 2:11 King Huram of Tyre sent this letter to Solomon: “Because the LORD loves his people, he has made you their king.”

2 Chronicles 2:12 Huram also said, “Worthy of praise is the LORD God of Israel, who made the sky and the earth! He has given David a wise son who has discernment and insight and will build a temple for the LORD, as well as a royal palace for himself.

2 Chronicles 2:13 Now I am sending you Huram Abi, a skilled and capable man,

2 Chronicles 2:14 whose mother is a Danite and whose father is a Tyrian. He knows how to work with gold, silver, bronze, iron, stones, and wood, as well as purple, violet, white, and crimson fabrics. He knows how to do all kinds of engraving and understands any design given to him. He will work with your skilled craftsmen and the skilled craftsmen of my lord David your father.

2 Chronicles 2:15 Now let my lord send to his servants the wheat, barley, olive oil, and wine he has promised;

2 Chronicles 2:16 we will get all the timber you need from Lebanon and bring it in raft-like bundles by sea to Joppa. You can then haul it on up to Jerusalem."

2 Chronicles 2:17 Solomon took a census of all the male resident foreigners in the land of Israel, after the census his father David had taken. There were 153,600 in all.

2 Chronicles 2:18 He designated 70,000 as common laborers, 80,000 as stonecutters in the hills, and 3,600 as supervisors to make sure the people completed the work.

2 Chronicles 3:1 Solomon began building the LORD's temple in Jerusalem on Mount Moriah, where the LORD had appeared to his father David. This was the place that David prepared at the threshing floor of Ornan the Jebusite.

2 Chronicles 3:2 He began building on the second day of the second month of the fourth year of his reign.

2 Chronicles 3:3 Solomon laid the foundation for God's temple; its length (determined according to the old standard of measure) was 90 feet, and its width 30 feet.

2 Chronicles 3:4 The porch in front of the main hall was 30 feet long, corresponding to the width of the temple, and its height was 30 feet. He plated the inside with pure gold.

2 Chronicles 3:5 He paneled the main hall with boards made from evergreen trees and plated it with fine gold, decorated with palm trees and chains.

2 Chronicles 3:6 He decorated the temple with precious stones; the gold he used came from Parvaim.

2 Chronicles 3:7 He overlaid the temple's rafters, thresholds, walls and doors with gold; he carved decorative cherubim on the walls.

2 Chronicles 3:8 He made the most holy place; its length was 30 feet, corresponding to the width of the temple, and its width 30 feet. He plated it with 600 talents of fine gold.

2 Chronicles 3:9 The gold nails weighed 50 shekels; he also plated the upper areas with gold.

2 Chronicles 3:10 In the most holy place he made two images of cherubim and plated them with gold.

2 Chronicles 3:11 The combined wing span of the cherubs was 30 feet. One of the first cherub's wings was seven and one-half feet long and touched one wall of the temple; its other wing was also seven and one-half feet long and touched one of the second cherub's wings.

2 Chronicles 3:12 Likewise one of the second cherub’s wings was seven and one-half feet long and touched the other wall of the temple; its other wing was also seven and one-half feet long and touched one of the first cherub’s wings.

2 Chronicles 3:13 The combined wingspan of these cherubim was 30 feet. They stood upright, facing inward.

2 Chronicles 3:14 He made the curtain out of violet, purple, crimson, and white fabrics, and embroidered on it decorative cherubim.

2 Chronicles 3:15 In front of the temple he made two pillars which had a combined length of 52½ feet, with each having a plated capital seven and one-half feet high.

2 Chronicles 3:16 He made ornamental chains and put them on top of the pillars. He also made one hundred pomegranate-shaped ornaments and arranged them within the chains.

2 Chronicles 3:17 He set up the pillars in front of the temple, one on the right side and the other on the left. He named the one on the right Jachin, and the one on the left Boaz.

2 Chronicles 4:1 He made a bronze altar, 30 feet long, 30 feet wide, and 15 feet high.

2 Chronicles 4:2 He also made the big bronze basin called “The Sea.” It measured 15 feet from rim to rim, was circular in shape, and stood seven and one-half feet high. Its circumference was 45 feet.

2 Chronicles 4:3 Images of bulls were under it all the way around, ten every eighteen inches all the way around. The bulls were in two rows and had been cast with “The Sea.”

2 Chronicles 4:4 “The Sea” stood on top of twelve bulls. Three faced northward, three westward, three southward, and three eastward. “The Sea” was placed on top of them, and they all faced outward.

2 Chronicles 4:5 It was four fingers thick and its rim was like that of a cup shaped like a lily blossom. It could hold 18,000 gallons.

2 Chronicles 4:6 He made ten washing basins; he put five on the south side and five on the north side. In them they rinsed the items used for burnt sacrifices; the priests washed in “The Sea.”

2 Chronicles 4:7 He made ten gold lampstands according to specifications and put them in the temple, five on the right and five on the left.

2 Chronicles 4:8 He made ten tables and set them in the temple, five on the right and five on the left. He also made one hundred gold bowls.

2 Chronicles 4:9 He made the courtyard of the priests and the large enclosure and its doors; he plated their doors with bronze.

2 Chronicles 4:10 He put “The Sea” on the south side, in the southeast corner.

2 Chronicles 4:11 Huram Abi made the pots, shovels, and bowls. He finished all the work on God’s temple he had been assigned by King Solomon.

2 Chronicles 4:12 He made the two pillars, the two bowl-shaped tops of the pillars, the latticework for the bowl-shaped tops of the two pillars,

2 Chronicles 4:13 the four hundred pomegranate-shaped ornaments for the latticework of the two pillars (each latticework had two rows of these ornaments at the bowl-shaped top of the pillar),

2 Chronicles 4:14 the ten movable stands with their ten basins,

2 Chronicles 4:15 the big bronze basin called “The Sea” with its twelve bulls underneath,

2 Chronicles 4:16 and the pots, shovels, and meat forks. All the items King Solomon assigned Huram Abi to make for the LORD’s temple were made from polished bronze.

2 Chronicles 4:17 The king had them cast in earthen foundries in the region of the Jordan between Succoth and Zarethan.

2 Chronicles 4:18 Solomon made so many of these items they did not weigh the bronze.

2 Chronicles 4:19 Solomon also made these items for God’s temple: the gold altar, the tables on which the Bread of the Presence was kept,

2 Chronicles 4:20 the pure gold lampstands and their lamps which burned as specified at the entrance to the inner sanctuary,

2 Chronicles 4:21 the pure gold flower-shaped ornaments, lamps, and tongs,

2 Chronicles 4:22 the pure gold trimming shears, basins, pans, and censers, and the gold door sockets for the inner sanctuary (the most holy place) and for the doors of the main hall of the temple.

2 Chronicles 5:1 When Solomon had finished constructing the LORD’s temple, he put the holy items that belonged to his father David (the silver, gold, and all the other articles) in the treasuries of God’s temple.

2 Chronicles 5:2 Then Solomon convened Israel’s elders– all the leaders of the Israelite tribes and families– in Jerusalem, so they could witness the transferal of the ark of the covenant of the LORD from the City of David (that is, Zion).

2 Chronicles 5:3 All the men of Israel assembled before the king during the festival in the seventh month.

2 Chronicles 5:4 When all Israel’s elders had arrived, the Levites lifted the ark.

2 Chronicles 5:5 The priests and Levites carried the ark, the tent where God appeared to his people, and all the holy items in the tent.

2 Chronicles 5:6 Now King Solomon and all the Israelites who had assembled with him went on ahead of the ark and sacrificed more sheep and cattle than could be counted or numbered.

2 Chronicles 5:7 The priests brought the ark of the covenant of the LORD to its assigned place in the inner sanctuary of the temple, in the most holy place under the wings of the cherubs.

2 Chronicles 5:8 The cherubs' wings extended over the place where the ark sat; the cherubs overshadowed the ark and its poles.

2 Chronicles 5:9 The poles were so long their ends extending out from the ark were visible from in front of the inner sanctuary, but they could not be seen from beyond that point. They have remained there to this very day.

2 Chronicles 5:10 There was nothing in the ark except the two tablets Moses had placed there in Horeb. (It was there that the LORD made an agreement with the Israelites after he brought them out of the land of Egypt.)

2 Chronicles 5:11 The priests left the holy place. All the priests who participated had consecrated themselves, no matter which division they represented.

2 Chronicles 5:12 All the Levites who were musicians, including Asaph, Heman, Jeduthun, and their sons and relatives, wore linen. They played cymbals and stringed instruments as they stood east of the altar. They were accompanied by 120 priests who blew trumpets.

2 Chronicles 5:13 The trumpeters and musicians played together, praising and giving thanks to the LORD. Accompanied by trumpets, cymbals, and other instruments, they loudly praised the LORD, singing: "Certainly he is good; certainly his loyal love endures!" Then a cloud filled the LORD's temple.

2 Chronicles 5:14 The priests could not carry out their duties because of the cloud; the LORD's splendor filled God's temple.

2 Chronicles 6:1 Then Solomon said, "The LORD has said that he lives in thick darkness.

2 Chronicles 6:2 O LORD, I have built a lofty temple for you, a place where you can live permanently."

2 Chronicles 6:3 Then the king turned around and pronounced a blessing over the whole Israelite assembly as they stood there.

2 Chronicles 6:4 He said, "The LORD God of Israel is worthy of praise because he has fulfilled what he promised my father David.

2 Chronicles 6:5 He told David, 'Since the day I brought my people out of the land of Egypt, I have not chosen a city from all the tribes of Israel to build a temple in which to live. Nor did I choose a man as leader of my people Israel.

2 Chronicles 6:6 But now I have chosen Jerusalem as a place to live, and I have chosen David to lead my people Israel.’

2 Chronicles 6:7 Now my father David had a strong desire to build a temple to honor the LORD God of Israel.

2 Chronicles 6:8 The LORD told my father David, ‘It is right for you to have a strong desire to build a temple to honor me.

2 Chronicles 6:9 But you will not build the temple; your very own son will build the temple for my honor.’

2 Chronicles 6:10 The LORD has kept the promise he made. I have taken my father David’s place and have occupied the throne of Israel, as the LORD promised. I have built this temple for the honor of the LORD God of Israel

2 Chronicles 6:11 and set up in it a place for the ark containing the covenant the LORD made with the Israelites.”

2 Chronicles 6:12 He stood before the altar of the LORD in front of the entire assembly of Israel and spread out his hands.

2 Chronicles 6:13 Solomon had made a bronze platform and had placed it in the middle of the enclosure. It was seven and one-half feet long, seven and one-half feet wide, and four and one-half feet high. He stood on it and then got down on his knees in front of the entire assembly of Israel. He spread out his hands toward the sky,

2 Chronicles 6:14 and prayed: “O LORD God of Israel, there is no god like you in heaven or on earth! You maintain covenantal loyalty to your servants who obey you with sincerity.

2 Chronicles 6:15 You have kept your word to your servant, my father David; this very day you have fulfilled what you promised.

2 Chronicles 6:16 Now, O LORD God of Israel, keep the promise you made to your servant, my father David, when you said, ‘You will never fail to have a successor ruling before me on the throne of Israel, provided that your descendants watch their step and obey my law as you have done.’

2 Chronicles 6:17 Now, O LORD God of Israel, may the promise you made to your servant David be realized.

2 Chronicles 6:18 “God does not really live with humankind on the earth! Look, if the sky and the highest heaven cannot contain you, how much less this temple I have built!

2 Chronicles 6:19 But respond favorably to your servant’s prayer and his request for help, O LORD my God. Answer the desperate prayer your servant is presenting to you.

2 Chronicles 6:20 Night and day may you watch over this temple, the place where you promised you would live. May you answer your servant’s prayer for this place.

2 Chronicles 6:21 Respond to the requests of your servant and your people Israel for this place. Hear from your heavenly dwelling place and respond favorably and forgive.

2 Chronicles 6:22 “When someone is accused of sinning against his neighbor and the latter pronounces a curse on the alleged offender before your altar in this temple,

2 Chronicles 6:23 listen from heaven and make a just decision about your servants’ claims. Condemn the guilty party, declare the other innocent, and give both of them what they deserve.

2 Chronicles 6:24 “If your people Israel are defeated by an enemy because they sinned against you, then if they come back to you, renew their allegiance to you, and pray for your help before you in this temple,

2 Chronicles 6:25 then listen from heaven, forgive the sin of your people Israel, and bring them back to the land you gave to them and their ancestors.

2 Chronicles 6:26 “The time will come when the skies are shut up tightly and no rain falls because your people sinned against you. When they direct their prayers toward this place, renew their allegiance to you, and turn away from their sin because you punish them,

2 Chronicles 6:27 then listen from heaven and forgive the sin of your servants, your people Israel. Certainly you will then teach them the right way to live and send rain on your land that you have given your people to possess.

2 Chronicles 6:28 “The time will come when the land suffers from a famine, a plague, blight, and disease, or a locust invasion, or when their enemy lays siege to the cities of the land, or when some other type of plague or epidemic occurs.

2 Chronicles 6:29 When all your people Israel pray and ask for help, as they acknowledge their intense pain and spread out their hands toward this temple,

2 Chronicles 6:30 then listen from your heavenly dwelling place, forgive their sin, and act favorably toward each one based on your evaluation of their motives. (Indeed you are the only one who can correctly evaluate the motives of all people.)

2 Chronicles 6:31 Then they will honor you by obeying you throughout their lifetimes as they live on the land you gave to our ancestors.

2 Chronicles 6:32 “Foreigners, who do not belong to your people Israel, will come from a distant land because of your great reputation and your ability to accomplish mighty deeds; they will come and direct their prayers toward this temple.

2 Chronicles 6:33 Then listen from your heavenly dwelling place and answer all the prayers of the foreigners. Then all the nations of the earth

will acknowledge your reputation, obey you like your people Israel do, and recognize that this temple I built belongs to you.

2 Chronicles 6:34 “When you direct your people to march out and fight their enemies, and they direct their prayers to you toward this chosen city and this temple I built for your honor,

2 Chronicles 6:35 then listen from heaven to their prayers for help and vindicate them.

2 Chronicles 6:36 “The time will come when your people will sin against you (for there is no one who is sinless!) and you will be angry at them and deliver them over to their enemies, who will take them as prisoners to their land, whether far away or close by.

2 Chronicles 6:37 When your people come to their senses in the land where they are held prisoner, they will repent and beg for your mercy in the land of their imprisonment, admitting, ‘We have sinned and gone astray, we have done evil!’

2 Chronicles 6:38 When they return to you with all their heart and being in the land where they are held prisoner and direct their prayers toward the land you gave to their ancestors, your chosen city, and the temple I built for your honor,

2 Chronicles 6:39 then listen from your heavenly dwelling place to their prayers for help, vindicate them, and forgive your sinful people.

2 Chronicles 6:40 “Now, my God, may you be attentive and responsive to the prayers offered in this place.

2 Chronicles 6:41 Now ascend, O LORD God, to your resting place, you and the ark of your strength! May your priests, O LORD God, experience your deliverance! May your loyal followers rejoice in the prosperity you give!

2 Chronicles 6:42 O LORD God, do not reject your chosen ones! Remember the faithful promises you made to your servant David!”

2 Chronicles 7:1 When Solomon finished praying, fire came down from heaven and consumed the burnt offering and the sacrifices, and the LORD’s splendor filled the temple.

2 Chronicles 7:2 The priests were unable to enter the LORD’s temple because the LORD’s splendor filled the LORD’s temple.

2 Chronicles 7:3 When all the Israelites saw the fire come down and the LORD’s splendor over the temple, they got on their knees with their faces downward toward the pavement. They worshiped and gave thanks to the LORD, saying, “Certainly he is good; certainly his loyal love endures!”

2 Chronicles 7:4 The king and all the people were presenting sacrifices to the LORD.

2 Chronicles 7:5 King Solomon sacrificed 22,000 cattle and 120,000 sheep. Then the king and all the people dedicated God’s temple.

2 Chronicles 7:6 The priests stood in their assigned spots, along with the Levites who had the musical instruments used for praising the LORD. (These were the ones King David made for giving thanks to the LORD and which were used by David when he offered praise, saying, “Certainly his loyal love endures.”) Opposite the Levites, the priests were blowing the trumpets, while all Israel stood there.

2 Chronicles 7:7 Solomon consecrated the middle of the courtyard that is in front of the LORD’s temple. He offered burnt sacrifices, grain offerings, and the fat from the peace offerings there, because the bronze altar that Solomon had made was too small to hold all these offerings.

2 Chronicles 7:8 At that time Solomon and all Israel with him celebrated a festival for seven days. This great assembly included people from Lebo Hamath in the north to the Brook of Egypt in the south.

2 Chronicles 7:9 On the eighth day they held an assembly, for they had dedicated the altar for seven days and celebrated the festival for seven more days.

2 Chronicles 7:10 On the twenty-third day of the seventh month, Solomon sent the people home. They left happy and contented because of the good the LORD had done for David, Solomon, and his people Israel.

2 Chronicles 7:11 After Solomon finished building the LORD’s temple and the royal palace, and accomplished all his plans for the LORD’s temple and his royal palace,

2 Chronicles 7:12 the LORD appeared to Solomon at night and said to him: “I have answered your prayer and chosen this place to be my temple where sacrifices are to be made.

2 Chronicles 7:13 When I close up the sky so that it doesn’t rain, or command locusts to devour the land’s vegetation, or send a plague among my people,

2 Chronicles 7:14 if my people, who belong to me, humble themselves, pray, seek to please me, and repudiate their sinful practices, then I will respond from heaven, forgive their sin, and heal their land.

2 Chronicles 7:15 Now I will be attentive and responsive to the prayers offered in this place.

2 Chronicles 7:16 Now I have chosen and consecrated this temple by making it my permanent home; I will be constantly present there.

2 Chronicles 7:17 You must serve me as your father David did. Do everything I commanded and obey my rules and regulations.

2 Chronicles 7:18 Then I will establish your dynasty, just as I promised your father David, ‘You will not fail to have a successor ruling over Israel.’

2 Chronicles 7:19 “But if you people ever turn away from me, fail to obey the regulations and rules I instructed you to keep, and decide to serve and worship other gods,

2 Chronicles 7:20 then I will remove you from my land I have given you, I will abandon this temple I have consecrated with my presence, and I will make you an object of mockery and ridicule among all the nations.

2 Chronicles 7:21 As for this temple, which was once majestic, everyone who passes by it will be shocked and say, 'Why did the LORD do this to this land and this temple?'

2 Chronicles 7:22 Others will then answer, 'Because they abandoned the LORD God of their ancestors, who led them out of Egypt. They embraced other gods whom they worshiped and served. That is why he brought all this disaster down on them.'"

2 Chronicles 8:1 After twenty years, during which Solomon built the LORD's temple and his royal palace,

2 Chronicles 8:2 Solomon rebuilt the cities that Huram had given him and settled Israelites there.

2 Chronicles 8:3 Solomon went to Hamath Zobah and seized it.

2 Chronicles 8:4 He built up Tadmor in the wilderness and all the storage cities he had built in Hamath.

2 Chronicles 8:5 He made upper Beth Horon and lower Beth Horon fortified cities with walls and barred gates,

2 Chronicles 8:6 and built up Baalath, all the storage cities that belonged to him, and all the cities where chariots and horses were kept. He built whatever he wanted in Jerusalem, Lebanon, and throughout his entire kingdom.

2 Chronicles 8:7 Now several non-Israelite peoples were left in the land after the conquest of Joshua, including the Hittites, Amorites, Perizzites, Hivites, and Jebusites.

2 Chronicles 8:8 Their descendants remained in the land (the Israelites were unable to wipe them out). Solomon conscripted them for his work crews and they continue in that role to this very day.

2 Chronicles 8:9 Solomon did not assign Israelites to these work crews; the Israelites served as his soldiers, officers, charioteers, and commanders of his chariot forces.

2 Chronicles 8:10 These men worked for Solomon as supervisors; there were a total of 250 of them who were in charge of the people.

2 Chronicles 8:11 Solomon moved Pharaoh's daughter up from the City of David to the palace he had built for her, for he said, "My wife must not live in the palace of King David of Israel, for the places where the ark of the LORD has entered are holy."

2 Chronicles 8:12 Then Solomon offered burnt sacrifices to the LORD on the altar of the LORD which he had built in front of the temple's porch.

2 Chronicles 8:13 He observed the daily requirements for sacrifices that Moses had specified for Sabbaths, new moon festivals, and the three annual celebrations– the Feast of Unleavened Bread, the Feast of Weeks, and the Feast of Temporary Shelters.

2 Chronicles 8:14 As his father David had decreed, Solomon appointed the divisions of the priests to do their assigned tasks, the Levitical orders to lead worship and help the priests with their daily tasks, and the divisions of the gatekeepers to serve at their assigned gates. This was what David the man of God had ordered.

2 Chronicles 8:15 They did not neglect any detail of the king's orders pertaining to the priests, Levites, and treasuries.

2 Chronicles 8:16 All the work ordered by Solomon was completed, from the day the foundation of the LORD's temple was laid until it was finished; the LORD's temple was completed.

2 Chronicles 8:17 Then Solomon went to Ezion Geber and to Elat on the coast in the land of Edom.

2 Chronicles 8:18 Huram sent him ships and some of his sailors, men who were well acquainted with the sea. They sailed with Solomon's men to Ophir, and took from there 450 talents of gold, which they brought back to King Solomon.

2 Chronicles 9:1 When the queen of Sheba heard about Solomon, she came to challenge him with difficult questions. She arrived in Jerusalem with a great display of pomp, bringing with her camels carrying spices, a very large quantity of gold, and precious gems. She visited Solomon and discussed with him everything that was on her mind.

2 Chronicles 9:2 Solomon answered all her questions; there was no question too complex for the king.

2 Chronicles 9:3 When the queen of Sheba saw for herself Solomon's extensive wisdom, the palace he had built,

2 Chronicles 9:4 the food in his banquet hall, his servants and attendants in their robes, his cupbearers in their robes, and his burnt sacrifices which he presented in the LORD's temple, she was amazed.

2 Chronicles 9:5 She said to the king, "The report I heard in my own country about your wise sayings and insight was true!

2 Chronicles 9:6 I did not believe these things until I came and saw them with my own eyes. Indeed, I didn't hear even half the story! Your wisdom surpasses what was reported to me.

2 Chronicles 9:7 Your attendants, who stand before you at all times and hear your wise sayings, are truly happy!

2 Chronicles 9:8 May the LORD your God be praised because he favored you by placing you on his throne as the one ruling on his behalf! Because of your God's love for Israel and his lasting commitment to

them, he made you king over them so you could make just and right decisions.”

2 Chronicles 9:9 She gave the king 120 talents of gold and a very large quantity of spices and precious gems. The quantity of spices the queen of Sheba gave King Solomon has never been matched.

2 Chronicles 9:10 (Huram’s servants, aided by Solomon’s servants, brought gold from Ophir, as well as fine timber and precious gems.

2 Chronicles 9:11 With the timber the king made steps for the LORD’s temple and royal palace as well as stringed instruments for the musicians. No one had seen anything like them in the land of Judah prior to that.)

2 Chronicles 9:12 King Solomon gave the queen of Sheba everything she requested, more than what she had brought him. Then she left and returned to her homeland with her attendants.

2 Chronicles 9:13 Solomon received 666 talents of gold per year,

2 Chronicles 9:14 besides what he collected from the merchants and traders. All the Arabian kings and the governors of the land also brought gold and silver to Solomon.

2 Chronicles 9:15 King Solomon made two hundred large shields of hammered gold; 600 measures of hammered gold were used for each shield.

2 Chronicles 9:16 He also made three hundred small shields of hammered gold; 300 measures of gold were used for each of those shields. The king placed them in the Palace of the Lebanon Forest.

2 Chronicles 9:17 The king made a large throne decorated with ivory and overlaid it with pure gold.

2 Chronicles 9:18 There were six steps leading up to the throne, and a gold footstool was attached to the throne. The throne had two armrests with a statue of a lion standing on each side.

2 Chronicles 9:19 There were twelve statues of lions on the six steps, one lion at each end of each step. There was nothing like it in any other kingdom.

2 Chronicles 9:20 All of King Solomon’s cups were made of gold, and all the household items in the Palace of the Lebanon Forest were made of pure gold. There were no silver items, for silver was not considered very valuable in Solomon’s time.

2 Chronicles 9:21 The king had a fleet of large merchant ships manned by Huram’s men that sailed the sea. Once every three years the fleet came into port with cargoes of gold, silver, ivory, apes, and peacocks.

2 Chronicles 9:22 King Solomon was wealthier and wiser than any of the kings of the earth.

2 Chronicles 9:23 All the kings of the earth wanted to visit Solomon to see him display his God-given wisdom.

2 Chronicles 9:24 Year after year visitors brought their gifts, which included items of silver, items of gold, clothes, perfume, spices, horses, and mules.

2 Chronicles 9:25 Solomon had 4,000 stalls for his chariot horses and 12,000 horses. He kept them in assigned cities and in Jerusalem.

2 Chronicles 9:26 He ruled all the kingdoms from the Euphrates River to the land of the Philistines as far as the border of Egypt.

2 Chronicles 9:27 The king made silver as plentiful in Jerusalem as stones; cedar was as plentiful as sycamore fig trees are in the lowlands.

2 Chronicles 9:28 Solomon acquired horses from Egypt and from all the lands.

2 Chronicles 9:29 The rest of the events of Solomon’s reign, from start to finish, are recorded in the Annals of Nathan the Prophet, the Prophecy of Ahijah the Shilonite, and the Vision of Iddo the Seer pertaining to Jeroboam son of Nebat.

2 Chronicles 9:30 Solomon ruled over all Israel from Jerusalem for forty years.

2 Chronicles 9:31 Then Solomon passed away and was buried in the city of his father David. His son Rehoboam replaced him as king.

2 Chronicles 10:1 Rehoboam traveled to Shechem, for all Israel had gathered in Shechem to make Rehoboam king.

2 Chronicles 10:2 When Jeroboam son of Nebat heard the news, he was still in Egypt, where he had fled from King Solomon. Jeroboam returned from Egypt.

2 Chronicles 10:3 They sent for him and Jeroboam and all Israel came and spoke to Rehoboam, saying,

2 Chronicles 10:4 “Your father made us work too hard! Now if you lighten the demands he made and don’t make us work as hard, we will serve you.”

2 Chronicles 10:5 He said to them, “Go away for three days, then return to me.” So the people went away.

2 Chronicles 10:6 King Rehoboam consulted with the older advisers who had served his father Solomon when he had been alive. He asked them, “How do you advise me to answer these people?”

2 Chronicles 10:7 They said to him, “If you are fair to these people, grant their request, and are cordial to them, they will be your servants from this time forward.”

2 Chronicles 10:8 But Rehoboam rejected their advice and consulted the young advisers who served him, with whom he had grown up.

2 Chronicles 10:9 He asked them, “How do you advise me to respond to these people who said to me, ‘Lessen the demands your father placed on us’?”

2 Chronicles 10:10 The young advisers with whom Rehoboam had grown up said to him, “Say this to these people who have said to you, ‘Your father made us work hard, but now lighten our burden’– say this to them: ‘I am a lot harsher than my father!

2 Chronicles 10:11 My father imposed heavy demands on you; I will make them even heavier. My father punished you with ordinary whips; I will punish you with whips that really sting your flesh.’“

2 Chronicles 10:12 Jeroboam and all the people reported to Rehoboam on the third day, just as the king had ordered when he said, “Return to me on the third day.”

2 Chronicles 10:13 The king responded to the people harshly. He rejected the advice of the older men

2 Chronicles 10:14 and followed the advice of the younger ones. He said, “My father imposed heavy demands on you; I will make them even heavier. My father punished you with ordinary whips; I will punish you with whips that really sting your flesh.”

2 Chronicles 10:15 The king refused to listen to the people, because God was instigating this turn of events so that he might bring to pass the prophetic announcement he had made through Ahijah the Shilonite to Jeroboam son of Nebat.

2 Chronicles 10:16 When all Israel saw that the king refused to listen to them, the people answered the king, “We have no portion in David– no share in the son of Jesse! Return to your homes, O Israel! Now, look after your own dynasty, O David!” So all Israel returned to their homes.

2 Chronicles 10:17 (Rehoboam continued to rule over the Israelites who lived in the cities of Judah.)

2 Chronicles 10:18 King Rehoboam sent Hadoram, the supervisor of the work crews, out after them, but the Israelites stoned him to death. King Rehoboam managed to jump into his chariot and escape to Jerusalem.

2 Chronicles 10:19 So Israel has been in rebellion against the Davidic dynasty to this very day.

2 Chronicles 11:1 When Rehoboam arrived in Jerusalem, he summoned 180,000 skilled warriors from Judah and Benjamin to attack Israel and restore the kingdom to Rehoboam.

2 Chronicles 11:2 But the LORD told Shemaiah the prophet,

2 Chronicles 11:3 “Say this to King Rehoboam son of Solomon of Judah and to all the Israelites in Judah and Benjamin,

2 Chronicles 11:4 ‘The LORD says this: “Do not attack and make war with your brothers. Each of you go home, for I have caused this to happen.”“ They obeyed the LORD and called off the attack against Jeroboam.

2 Chronicles 11:5 Rehoboam lived in Jerusalem; he built up these fortified cities throughout Judah:

2 Chronicles 11:6 Bethlehem, Etam, Tekoa,

2 Chronicles 11:7 Beth Zur, Soco, Adullam,

2 Chronicles 11:8 Gath, Mareshah, Ziph,

2 Chronicles 11:9 Adoraim, Lachish, Azekah,

2 Chronicles 11:10 Zorah, Aijalon, and Hebron. These were the fortified cities in Judah and Benjamin.

2 Chronicles 11:11 He fortified these cities and placed officers in them, as well as storehouses of food, olive oil, and wine.

2 Chronicles 11:12 In each city there were shields and spears; he strongly fortified them. Judah and Benjamin belonged to him.

2 Chronicles 11:13 The priests and Levites who lived throughout Israel supported him, no matter where they resided.

2 Chronicles 11:14 The Levites even left their pasturelands and their property behind and came to Judah and Jerusalem, for Jeroboam and his sons prohibited them from serving as the LORD’s priests.

2 Chronicles 11:15 Jeroboam appointed his own priests to serve at the worship centers and to lead in the worship of the goat idols and calf idols he had made.

2 Chronicles 11:16 Those among all the Israelite tribes who were determined to worship the LORD God of Israel followed them to Jerusalem to sacrifice to the LORD God of their ancestors.

2 Chronicles 11:17 They supported the kingdom of Judah and were loyal to Rehoboam son of Solomon for three years; they followed the edicts of David and Solomon for three years.

2 Chronicles 11:18 Rehoboam married Mahalath the daughter of David’s son Jerimoth and of Abihail, the daughter of Jesse’s son Eliab.

2 Chronicles 11:19 She bore him sons named Jeush, Shemariah, and Zaham.

2 Chronicles 11:20 He later married Maacah the daughter of Absalom. She bore to him Abijah, Attai, Ziza, and Shelomith.

2 Chronicles 11:21 Rehoboam loved Maacah daughter of Absalom more than his other wives and concubines. He had eighteen wives and sixty concubines; he fathered twenty-eight sons and sixty daughters.

2 Chronicles 11:22 Rehoboam appointed Abijah son of Maacah as the leader over his brothers, for he intended to name him his successor.

2 Chronicles 11:23 He wisely placed some of his many sons throughout the regions of Judah and Benjamin in the various fortified cities. He supplied them with abundant provisions and acquired many wives for them.

2 Chronicles 12:1 After Rehoboam's rule was established and solidified, he and all Israel rejected the law of the LORD.

2 Chronicles 12:2 Because they were unfaithful to the LORD, in King Rehoboam's fifth year, King Shishak of Egypt attacked Jerusalem.

2 Chronicles 12:3 He had 1,200 chariots, 60,000 horsemen, and an innumerable number of soldiers who accompanied him from Egypt, including Libyans, Sukkites, and Cushites.

2 Chronicles 12:4 He captured the fortified cities of Judah and marched against Jerusalem.

2 Chronicles 12:5 Shemaiah the prophet visited Rehoboam and the leaders of Judah who were assembled in Jerusalem because of Shishak. He said to them, "This is what the LORD says: 'You have rejected me, so I have rejected you and will hand you over to Shishak.'"

2 Chronicles 12:6 The leaders of Israel and the king humbled themselves and said, "The LORD is just."

2 Chronicles 12:7 When the LORD saw that they humbled themselves, he gave this message to Shemaiah: "They have humbled themselves, so I will not destroy them. I will deliver them soon. My anger will not be unleashed against Jerusalem through Shishak.

2 Chronicles 12:8 Yet they will become his subjects, so they can experience how serving me differs from serving the surrounding nations."

2 Chronicles 12:9 King Shishak of Egypt attacked Jerusalem and took away the treasures of the LORD's temple and of the royal palace; he took everything, including the gold shields that Solomon had made.

2 Chronicles 12:10 King Rehoboam made bronze shields to replace them and assigned them to the officers of the royal guard who protected the entrance to the royal palace.

2 Chronicles 12:11 Whenever the king visited the LORD's temple, the royal guards carried them and then brought them back to the guardroom.

2 Chronicles 12:12 So when Rehoboam humbled himself, the LORD relented from his anger and did not annihilate him; Judah experienced some good things.

2 Chronicles 12:13 King Rehoboam solidified his rule in Jerusalem; he was forty-one years old when he became king and he ruled for seventeen years in Jerusalem, the city the LORD chose from all the tribes of Israel to be his home. Rehoboam's mother was an Ammonite named Naamah.

2 Chronicles 12:14 He did evil because he was not determined to follow the LORD.

2 Chronicles 12:15 The events of Rehoboam's reign, from start to finish, are recorded in the Annals of Shemaiah the prophet and of Iddo the seer that include genealogical records.

2 Chronicles 12:16 Then Rehoboam passed away and was buried in the City of David. His son Abijah replaced him as king.

2 Chronicles 13:1 In the eighteenth year of the reign of King Jeroboam, Abijah became king over Judah.

2 Chronicles 13:2 He ruled for three years in Jerusalem. His mother was Michaiah, the daughter of Uriel from Gibeah. There was war between Abijah and Jeroboam.

2 Chronicles 13:3 Abijah launched the attack with 400,000 well-trained warriors, while Jeroboam deployed against him 800,000 well-trained warriors.

2 Chronicles 13:4 Abijah ascended Mount Zemaraim, in the Ephraimite hill country, and said: "Listen to me, Jeroboam and all Israel!

2 Chronicles 13:5 Don't you realize that the LORD God of Israel has given David and his dynasty lasting dominion over Israel by a formal agreement?

2 Chronicles 13:6 Jeroboam son of Nebat, a servant of Solomon son of David, rose up and rebelled against his master.

2 Chronicles 13:7 Lawless good-for-nothing men gathered around him and conspired against Rehoboam son of Solomon, when Rehoboam was an inexperienced young man and could not resist them.

2 Chronicles 13:8 Now you are declaring that you will resist the LORD's rule through the Davidic dynasty. You have a huge army, and bring with you the gold calves that Jeroboam made for you as gods.

2 Chronicles 13:9 But you banished the LORD's priests, Aaron's descendants, and the Levites, and appointed your own priests just as the surrounding nations do! Anyone who comes to consecrate himself with a young bull or seven rams becomes a priest of these fake gods!

2 Chronicles 13:10 But as for us, the LORD is our God and we have not rejected him. Aaron's descendants serve as the LORD's priests and the Levites assist them with the work.

2 Chronicles 13:11 They offer burnt sacrifices to the LORD every morning and every evening, along with fragrant incense. They arrange the Bread of the Presence on a ritually clean table and light the lamps on the gold lampstand every evening. Certainly we are observing the LORD our God's regulations, but you have rejected him.

2 Chronicles 13:12 Now look, God is with us as our leader. His priests are ready to blow the trumpets to signal the attack against you.

You Israelites, don't fight against the LORD God of your ancestors, for you will not win!"

2 Chronicles 13:13 Now Jeroboam had sent some men to ambush the Judahite army from behind. The main army was in front of the Judahite army; the ambushers were behind it.

2 Chronicles 13:14 The men of Judah turned around and realized they were being attacked from the front and the rear. So they cried out for help to the LORD. The priests blew their trumpets,

2 Chronicles 13:15 and the men of Judah gave the battle cry. As the men of Judah gave the battle cry, the LORD struck down Jeroboam and all Israel before Abijah and Judah.

2 Chronicles 13:16 The Israelites fled from before the Judahite army, and God handed them over to the men of Judah.

2 Chronicles 13:17 Abijah and his army thoroughly defeated them; 500,000 well-trained Israelite men fell dead.

2 Chronicles 13:18 That day the Israelites were defeated; the men of Judah prevailed because they relied on the LORD God of their ancestors.

2 Chronicles 13:19 Abijah chased Jeroboam; he seized from him these cities: Bethel and its surrounding towns, Jeshanah and its surrounding towns, and Ephron and its surrounding towns.

2 Chronicles 13:20 Jeroboam did not regain power during the reign of Abijah. The LORD struck him down and he died.

2 Chronicles 13:21 Abijah's power grew; he had fourteen wives and fathered twenty-two sons and sixteen daughters.

2 Chronicles 13:22 The rest of the events of Abijah's reign, including his deeds and sayings, are recorded in the writings of the prophet Iddo.

2 Chronicles 14:1 Abijah passed away and was buried in the City of David. His son Asa replaced him as king. During his reign the land had rest for ten years.

2 Chronicles 14:2 Asa did what the LORD his God desired and approved.

2 Chronicles 14:3 He removed the pagan altars and the high places, smashed the sacred pillars, and cut down the Asherah poles.

2 Chronicles 14:4 He ordered Judah to seek the LORD God of their ancestors and to observe his law and commands.

2 Chronicles 14:5 He removed the high places and the incense altars from all the cities of Judah. The kingdom had rest under his rule.

2 Chronicles 14:6 He built fortified cities throughout Judah, for the land was at rest and there was no war during those years; the LORD gave him peace.

2 Chronicles 14:7 He said to the people of Judah: "Let's build these cities and fortify them with walls, towers, and barred gates. The land

remains ours because we have followed the LORD our God and he has made us secure on all sides.” So they built the cities and prospered.

2 Chronicles 14:8 Asa had an army of 300,000 men from Judah, equipped with large shields and spears. He also had 280,000 men from Benjamin who carried small shields and were adept archers; they were all skilled warriors.

2 Chronicles 14:9 Zerah the Cushite marched against them with an army of 1,000,000 men and 300 chariots. He arrived at Mareshah,

2 Chronicles 14:10 and Asa went out to oppose him. They deployed for battle in the Valley of Zephathah near Mareshah.

2 Chronicles 14:11 Asa prayed to the LORD his God: “O LORD, there is no one but you who can help the weak when they are vastly outnumbered. Help us, O LORD our God, for we rely on you and have marched on your behalf against this huge army. O LORD our God, don’t let men prevail against you!”

2 Chronicles 14:12 The LORD struck down the Cushites before Asa and Judah. The Cushites fled,

2 Chronicles 14:13 and Asa and his army chased them as far as Gerar. The Cushites were wiped out; they were shattered before the LORD and his army. The men of Judah carried off a huge amount of plunder.

2 Chronicles 14:14 They defeated all the cities surrounding Gerar, for the LORD caused them to panic. The men of Judah looted all the cities, for they contained a huge amount of goods.

2 Chronicles 14:15 They also attacked the tents of the herdsmen in charge of the livestock. They carried off many sheep and camels and then returned to Jerusalem.

2 Chronicles 15:1 God’s Spirit came upon Azariah son of Oded.

2 Chronicles 15:2 He met Asa and told him, “Listen to me, Asa and all Judah and Benjamin! The LORD is with you when you are loyal to him. If you seek him, he will respond to you, but if you reject him, he will reject you.

2 Chronicles 15:3 For a long time Israel had no true God, or priest to instruct them, or law.

2 Chronicles 15:4 Because of their distress, they turned back to the LORD God of Israel. They sought him and he responded to them.

2 Chronicles 15:5 In those days no one could travel safely, for total chaos had overtaken all the people of the surrounding lands.

2 Chronicles 15:6 One nation was crushed by another, and one city by another, for God caused them to be in great turmoil.

2 Chronicles 15:7 But as for you, be strong and don’t get discouraged, for your work will be rewarded.”

2 Chronicles 15:8 When Asa heard these words and the prophecy of Oded the prophet, he was encouraged. He removed the detestable idols from the entire land of Judah and Benjamin and from the cities he had seized in the Ephraimite hill country. He repaired the altar of the LORD in front of the porch of the LORD's temple.

2 Chronicles 15:9 He assembled all Judah and Benjamin, as well as the settlers from Ephraim, Manasseh, and Simeon who had come to live with them. Many people from Israel had come there to live when they saw that the LORD his God was with him.

2 Chronicles 15:10 They assembled in Jerusalem in the third month of the fifteenth year of Asa's reign.

2 Chronicles 15:11 At that time they sacrificed to the LORD some of the plunder they had brought back, including 700 head of cattle and 7,000 sheep.

2 Chronicles 15:12 They solemnly agreed to seek the LORD God of their ancestors with their whole heart and being.

2 Chronicles 15:13 Anyone who would not seek the LORD God of Israel would be executed, whether they were young or old, male or female.

2 Chronicles 15:14 They swore their allegiance to the LORD, shouting their approval loudly and sounding trumpets and horns.

2 Chronicles 15:15 All Judah was happy about the oath, because they made the vow with their whole heart. They willingly sought the LORD and he responded to them. He made them secure on every side.

2 Chronicles 15:16 King Asa also removed Maacah his grandmother from her position as queen mother because she had made a loathsome Asherah pole. Asa cut down her Asherah pole and crushed and burned it in the Kidron Valley.

2 Chronicles 15:17 The high places were not eliminated from Israel, yet Asa was wholeheartedly devoted to the LORD throughout his lifetime.

2 Chronicles 15:18 He brought the holy items that his father and he had made into God's temple, including the silver, gold, and other articles.

2 Chronicles 15:19 There was no more war until the thirty-fifth year of Asa's reign.

2 Chronicles 16:1 In the thirty-sixth year of Asa's reign, King Baasha of Israel attacked Judah, and he established Ramah as a military outpost to prevent anyone from leaving or entering the land of King Asa of Judah.

2 Chronicles 16:2 Asa took all the silver and gold that was left in the treasuries of the LORD's temple and of the royal palace and sent it to King Ben Hadad of Syria, ruler in Damascus, along with this message:

2 Chronicles 16:3 "I want to make a treaty with you, like the one our fathers made. See, I have sent you silver and gold. Break your treaty with King Baasha of Israel, so he will retreat from my land."

2 Chronicles 16:4 Ben Hadad accepted King Asa’s offer and ordered his army commanders to attack the cities of Israel. They conquered Ijon, Dan, Abel Maim, and all the storage cities of Naphtali.

2 Chronicles 16:5 When Baasha heard the news, he stopped fortifying Ramah and abandoned the project.

2 Chronicles 16:6 King Asa ordered all the men of Judah to carry away the stones and wood that Baasha had used to build Ramah. He used the materials to build up Geba and Mizpah.

2 Chronicles 16:7 At that time Hanani the prophet visited King Asa of Judah and said to him: “Because you relied on the king of Syria and did not rely on the LORD your God, the army of the king of Syria has escaped from your hand.

2 Chronicles 16:8 Did not the Cushites and Libyans have a huge army with chariots and a very large number of horsemen? But when you relied on the LORD, he handed them over to you!

2 Chronicles 16:9 Certainly the LORD watches the whole earth carefully and is ready to strengthen those who are devoted to him. You have acted foolishly in this matter; from now on you will have war.

2 Chronicles 16:10 Asa was so angry at the prophet, he put him in jail. Asa also oppressed some of the people at that time.

2 Chronicles 16:11 The events of Asa’s reign, from start to finish, are recorded in the Scroll of the Kings of Judah and Israel.

2 Chronicles 16:12 In the thirty-ninth year of his reign, Asa developed a foot disease. Though his disease was severe, he did not seek the LORD, but only the doctors.

2 Chronicles 16:13 Asa passed away in the forty-first year of his reign.

2 Chronicles 16:14 He was buried in the tomb he had carved out in the City of David. They laid him to rest on a bier covered with spices and assorted mixtures of ointments. They made a huge bonfire to honor him.

2 Chronicles 17:1 His son Jehoshaphat replaced him as king and solidified his rule over Israel.

2 Chronicles 17:2 He placed troops in all of Judah’s fortified cities and posted garrisons throughout the land of Judah and in the cities of Ephraim that his father Asa had seized.

2 Chronicles 17:3 The LORD was with Jehoshaphat because he followed in his ancestor David’s footsteps at the beginning of his reign. He did not seek the Baals,

2 Chronicles 17:4 but instead sought the God of his ancestors and obeyed his commands, unlike the Israelites.

2 Chronicles 17:5 The LORD made his kingdom secure; all Judah brought tribute to Jehoshaphat, and he became very wealthy and greatly respected.

2 Chronicles 17:6 He was committed to following the LORD; he even removed the high places and Asherah poles from Judah.

2 Chronicles 17:7 In the third year of his reign he sent his officials Ben-Hail, Obadiah, Zechariah, Nethanel, and Micaiah to teach in the cities of Judah.

2 Chronicles 17:8 They were accompanied by the Levites Shemaiah, Nethaniah, Zebadiah, Asahel, Shemiramoth, Jehonathan, Adonijah, Tobijah, and Tob-Adonijah, and by the priests Elishama and Jehoram.

2 Chronicles 17:9 They taught throughout Judah, taking with them the scroll of the law of the LORD. They traveled to all the cities of Judah and taught the people.

2 Chronicles 17:10 The LORD put fear into all the kingdoms surrounding Judah; they did not make war with Jehoshaphat.

2 Chronicles 17:11 Some of the Philistines brought Jehoshaphat tribute, including a load of silver. The Arabs brought him 7,700 rams and 7,700 goats from their flocks.

2 Chronicles 17:12 Jehoshaphat’s power kept increasing. He built fortresses and storage cities throughout Judah.

2 Chronicles 17:13 He had many supplies stored in the cities of Judah and an army of skilled warriors stationed in Jerusalem.

2 Chronicles 17:14 These were their divisions by families: There were a thousand officers from Judah. Adnah the commander led 300,000 skilled warriors,

2 Chronicles 17:15 Jehochanan the commander led 280,000,

2 Chronicles 17:16 and Amasiah son of Zikri, who volunteered to serve the LORD, led 200,000 skilled warriors.

2 Chronicles 17:17 From Benjamin, Eliada, a skilled warrior, led 200,000 men who were equipped with bows and shields,

2 Chronicles 17:18 and Jehozabad led 180,000 trained warriors.

2 Chronicles 17:19 These were the ones who served the king, besides those whom the king placed in the fortified cities throughout Judah.

2 Chronicles 18:1 Jehoshaphat was very wealthy and greatly respected. He made an alliance by marriage with Ahab,

2 Chronicles 18:2 and after several years went down to visit Ahab in Samaria. Ahab slaughtered many sheep and cattle to honor Jehoshaphat and those who came with him. He persuaded him to join in an attack against Ramoth Gilead.

2 Chronicles 18:3 King Ahab of Israel said to Jehoshaphat, “Will you go with me to attack Ramoth Gilead?” Jehoshaphat replied to the king of

Israel, “I will support you; my army is at your disposal and will support you in battle.”

2 Chronicles 18:4 Then Jehoshaphat added, “First seek an oracle from the LORD.”

2 Chronicles 18:5 So the king of Israel assembled 400 prophets and asked them, “Should we attack Ramoth Gilead or not?” They said, “Attack! God will hand it over to the king.”

2 Chronicles 18:6 But Jehoshaphat asked, “Is there not a prophet of the LORD still here, that we may ask him?”

2 Chronicles 18:7 The king of Israel answered Jehoshaphat, “There is still one man through whom we can seek the LORD’s will. But I despise him because he does not prophesy prosperity for me, but always disaster. His name is Micaiah son of Imlah. Jehoshaphat said, “The king should not say such things!”

2 Chronicles 18:8 The king of Israel summoned an officer and said, “Quickly bring Micaiah son of Imlah.”

2 Chronicles 18:9 Now the king of Israel and King Jehoshaphat of Judah were sitting on their respective thrones, dressed in their royal robes, at the threshing floor at the entrance of the gate of Samaria. All the prophets were prophesying before them.

2 Chronicles 18:10 Zedekiah son of Kenaanah made iron horns and said, “This is what the LORD says, ‘With these you will gore Syria until they are destroyed!’“

2 Chronicles 18:11 All the prophets were prophesying the same, saying, “Attack Ramoth Gilead! You will succeed; the LORD will hand it over to the king!”

2 Chronicles 18:12 Now the messenger who went to summon Micaiah said to him, “Look, the prophets are in complete agreement that the king will succeed. Your words must agree with theirs; you must predict success!”

2 Chronicles 18:13 But Micaiah said, “As certainly as the LORD lives, I will say what my God tells me to say!”

2 Chronicles 18:14 Micaiah came before the king and the king asked him, “Micaiah, should we attack Ramoth Gilead or not?” He answered him, “Attack! You will succeed; they will be handed over to you.”

2 Chronicles 18:15 The king said to him, “How many times must I make you solemnly promise in the name of the LORD to tell me only the truth?”

2 Chronicles 18:16 Micaiah replied, “I saw all Israel scattered on the mountains like sheep that have no shepherd. Then the LORD said, ‘They have no master. They should go home in peace.’“

2 Chronicles 18:17 The king of Israel said to Jehoshaphat, “Didn’t I tell you he does not prophesy prosperity for me, but disaster?”

2 Chronicles 18:18 Micaiah said, "That being the case, hear the word of the LORD: I saw the LORD sitting on his throne, with all the heavenly assembly standing on his right and on his left.

2 Chronicles 18:19 The LORD said, 'Who will deceive King Ahab of Israel, so he will attack Ramoth Gilead and die there?' One said this and another that.

2 Chronicles 18:20 Then a spirit stepped forward and stood before the LORD. He said, 'I will deceive him.' The LORD asked him, 'How?'

2 Chronicles 18:21 He replied, 'I will go out and be a lying spirit in the mouths of all his prophets.' The LORD said, 'Deceive and overpower him. Go out and do as you have proposed.'

2 Chronicles 18:22 So now, look, the LORD has placed a lying spirit in the mouths of all these prophets of yours; but the LORD has decreed disaster for you."

2 Chronicles 18:23 Zedekiah son of Kenaanah approached, hit Micaiah on the jaw, and said, "Which way did the LORD's spirit go when he went from me to speak to you?"

2 Chronicles 18:24 Micaiah replied, "Look, you will see in the day when you go into an inner room to hide."

2 Chronicles 18:25 Then the king of Israel said, "Take Micaiah and return him to Amon the city official and Joash the king's son.

2 Chronicles 18:26 Say, 'This is what the king says: "Put this man in prison. Give him only a little bread and water until I return safely."'"

2 Chronicles 18:27 Micaiah said, "If you really do return safely, then the LORD has not spoken through me!" Then he added, "Take note, all you people."

2 Chronicles 18:28 The king of Israel and King Jehoshaphat of Judah attacked Ramoth Gilead.

2 Chronicles 18:29 The king of Israel said to Jehoshaphat, "I will disguise myself and then enter the battle; but you wear your royal attire." So the king of Israel disguised himself and they entered the battle.

2 Chronicles 18:30 Now the king of Syria had ordered his chariot commanders, "Do not fight common soldiers or high ranking officers; fight only the king of Israel!"

2 Chronicles 18:31 When the chariot commanders saw Jehoshaphat, they said, "He must be the king of Israel!" So they turned and attacked him, but Jehoshaphat cried out. The LORD helped him; God lured them away from him.

2 Chronicles 18:32 When the chariot commanders realized he was not the king of Israel, they turned away from him.

2 Chronicles 18:33 Now an archer shot an arrow at random and it struck the king of Israel between the plates of his armor. The king

ordered his charioteer, “Turn around and take me from the battle line, for I am wounded.”

2 Chronicles 18:34 While the battle raged throughout the day, the king stood propped up in his chariot opposite the Syrians. He died in the evening as the sun was setting.

2 Chronicles 19:1 When King Jehoshaphat of Judah returned home safely to Jerusalem,

2 Chronicles 19:2 the prophet Jehu son of Hanani confronted him; he said to King Jehoshaphat, “Is it right to help the wicked and be an ally of those who oppose the LORD? Because you have done this the LORD is angry with you!

2 Chronicles 19:3 Nevertheless you have done some good things; you removed the Asherah poles from the land and you were determined to follow the LORD.”

2 Chronicles 19:4 Jehoshaphat lived in Jerusalem. He went out among the people from Beer Sheba to the hill country of Ephraim and encouraged them to follow the LORD God of their ancestors.

2 Chronicles 19:5 He appointed judges throughout the land and in each of the fortified cities of Judah.

2 Chronicles 19:6 He told the judges, “Be careful what you do, for you are not judging for men, but for the LORD, who will be with you when you make judicial decisions.

2 Chronicles 19:7 Respect the LORD and make careful decisions, for the LORD our God disapproves of injustice, partiality, and bribery.”

2 Chronicles 19:8 In Jerusalem Jehoshaphat appointed some Levites, priests, and Israelite family leaders to judge on behalf of the LORD and to settle disputes among the residents of Jerusalem.

2 Chronicles 19:9 He commanded them: “Carry out your duties with respect for the LORD, with honesty, and with pure motives.

2 Chronicles 19:10 Whenever your countrymen who live in the cities bring a case before you (whether it involves a violent crime or other matters related to the law, commandments, rules, and regulations), warn them that they must not sin against the LORD. If you fail to do so, God will be angry with you and your colleagues; but if you obey, you will be free of guilt.

2 Chronicles 19:11 You will report to Amariah the chief priest in all matters pertaining to the LORD’s law, and to Zebadiah son of Ishmael, the leader of the family of Judah, in all matters pertaining to the king. The Levites will serve as officials before you. Confidently carry out your duties! May the LORD be with those who do well!”

2 Chronicles 20:1 Later the Moabites and Ammonites, along with some of the Meunites, attacked Jehoshaphat.

2 Chronicles 20:2 Messengers arrived and reported to Jehoshaphat, “A huge army is attacking you from the other side of the Dead Sea, from the direction of Edom. Look, they are in Hazezon Tamar (that is, En Gedi).”

2 Chronicles 20:3 Jehoshaphat was afraid, so he decided to seek the LORD’s advice. He decreed that all Judah should observe a fast.

2 Chronicles 20:4 The people of Judah assembled to ask for the LORD’s help; they came from all the cities of Judah to ask for the LORD’s help.

2 Chronicles 20:5 Jehoshaphat stood before the assembly of Judah and Jerusalem at the LORD’s temple, in front of the new courtyard.

2 Chronicles 20:6 He prayed: “O LORD God of our ancestors, you are the God who lives in heaven and rules over all the kingdoms of the nations. You possess strength and power; no one can stand against you.

2 Chronicles 20:7 Our God, you drove out the inhabitants of this land before your people Israel and gave it as a permanent possession to the descendants of your friend Abraham.

2 Chronicles 20:8 They settled down in it and built in it a temple to honor you, saying,

2 Chronicles 20:9 ‘If disaster comes on us in the form of military attack, judgment, plague, or famine, we will stand in front of this temple before you, for you are present in this temple. We will cry out to you for help in our distress, so that you will hear and deliver us.’

2 Chronicles 20:10 Now the Ammonites, Moabites, and men from Mount Seir are coming! When Israel came from the land of Egypt, you did not allow them to invade these lands. They bypassed them and did not destroy them.

2 Chronicles 20:11 Look how they are repaying us! They come to drive us out of our allotted land which you assigned to us!

2 Chronicles 20:12 Our God, will you not judge them? For we are powerless against this huge army that attacks us! We don’t know what we should do; we look to you for help.”

2 Chronicles 20:13 All the men of Judah were standing before the LORD, along with their infants, wives, and children.

2 Chronicles 20:14 Then in the midst of the assembly, the LORD’s Spirit came upon Jachaziel son of Zechariah, son of Benaiah, son of Jeiel, son of Mattaniah, a Levite and descendant of Asaph.

2 Chronicles 20:15 He said: “Pay attention, all you people of Judah, residents of Jerusalem, and King Jehoshaphat! This is what the LORD says to you: ‘Don’t be afraid and don’t panic because of this huge army! For the battle is not yours, but God’s.

2 Chronicles 20:16 Tomorrow march down against them as they come up the Ascent of Ziz. You will find them at the end of the ravine in front of the Desert of Jeruel.

2 Chronicles 20:17 You will not fight in this battle. Take your positions, stand, and watch the LORD deliver you, O Judah and Jerusalem. Don’t be afraid and don’t panic! Tomorrow march out toward them; the LORD is with you!’“

2 Chronicles 20:18 Jehoshaphat bowed down with his face toward the ground, and all the people of Judah and the residents of Jerusalem fell down before the LORD and worshiped him.

2 Chronicles 20:19 Then some Levites, from the Kohathites and Korahites, got up and loudly praised the LORD God of Israel.

2 Chronicles 20:20 Early the next morning they marched out to the Desert of Tekoa. When they were ready to march, Jehoshaphat stood up and said: “Listen to me, you people of Judah and residents of Jerusalem! Trust in the LORD your God and you will be safe! Trust in the message of his prophets and you will win.”

2 Chronicles 20:21 He met with the people and appointed musicians to play before the LORD and praise his majestic splendor. As they marched ahead of the warriors they said: “Give thanks to the LORD, for his loyal love endures.”

2 Chronicles 20:22 When they began to shout and praise, the LORD suddenly attacked the Ammonites, Moabites, and men from Mount Seir who were invading Judah, and they were defeated.

2 Chronicles 20:23 The Ammonites and Moabites attacked the men from Mount Seir and annihilated them. When they had finished off the men of Seir, they attacked and destroyed one another.

2 Chronicles 20:24 When the men of Judah arrived at the observation post overlooking the desert and looked at the huge army, they saw dead bodies on the ground; there were no survivors!

2 Chronicles 20:25 Jehoshaphat and his men went to gather the plunder; they found a huge amount of supplies, clothing and valuable items. They carried away everything they could. There was so much plunder, it took them three days to haul it off.

2 Chronicles 20:26 On the fourth day they assembled in the Valley of Berachah, where they praised the LORD. So that place is called the Valley of Berachah to this very day.

2 Chronicles 20:27 Then all the men of Judah and Jerusalem returned joyfully to Jerusalem with Jehoshaphat leading them; the LORD had given them reason to rejoice over their enemies.

2 Chronicles 20:28 They entered Jerusalem to the sound of stringed instruments and trumpets and proceeded to the temple of the LORD.

2 Chronicles 20:29 All the kingdoms of the surrounding lands were afraid of God when they heard how the LORD had fought against Israel's enemies.

2 Chronicles 20:30 Jehoshaphat's kingdom enjoyed peace; his God made him secure on every side.

2 Chronicles 20:31 Jehoshaphat reigned over Judah. He was thirty-five years old when he became king and he reigned for twenty-five years in Jerusalem. His mother was Azubah, the daughter of Shilhi.

2 Chronicles 20:32 He followed in his father Asa's footsteps and was careful to do what the LORD approved.

2 Chronicles 20:33 However, the high places were not eliminated; the people were still not devoted to the God of their ancestors.

2 Chronicles 20:34 The rest of the events of Jehoshaphat's reign, from start to finish, are recorded in the Annals of Jehu son of Hanani which are included in Scroll of the Kings of Israel.

2 Chronicles 20:35 Later King Jehoshaphat of Judah made an alliance with King Ahaziah of Israel, who did evil.

2 Chronicles 20:36 They agreed to make large seagoing merchant ships; they built the ships in Ezion Geber.

2 Chronicles 20:37 Eliezer son of Dodavahu from Mareshah prophesied against Jehoshaphat, "Because you made an alliance with Ahaziah, the LORD will shatter what you have made." The ships were wrecked and unable to go to sea.

2 Chronicles 21:1 Jehoshaphat passed away and was buried with his ancestors in the City of David. His son Jehoram replaced him as king.

2 Chronicles 21:2 His brothers, Jehoshaphat's sons, were Azariah, Jechiel, Zechariah, Azariahu, Michael, and Shephatiah. All of these were sons of King Jehoshaphat of Israel.

2 Chronicles 21:3 Their father gave them many presents, including silver, gold, and other precious items, along with fortified cities in Judah. But he gave the kingdom to Jehoram because he was the firstborn.

2 Chronicles 21:4 Jehoram took control of his father's kingdom and became powerful. Then he killed all his brothers, as well as some of the officials of Israel.

2 Chronicles 21:5 Jehoram was thirty-two years old when he became king and he reigned for eight years in Jerusalem.

2 Chronicles 21:6 He followed in the footsteps of the kings of Israel, just as Ahab's dynasty had done, for he married Ahab's daughter. He did evil in the sight of the LORD.

2 Chronicles 21:7 But the LORD was unwilling to destroy David’s dynasty because of the promise he had made to give David a perpetual dynasty.

2 Chronicles 21:8 During Jehoram’s reign Edom freed themselves from Judah’s control and set up their own king.

2 Chronicles 21:9 Jehoram crossed over to Zair with his officers and all his chariots. The Edomites, who had surrounded him, attacked at night and defeated him and his chariot officers.

2 Chronicles 21:10 So Edom has remained free from Judah’s control to this very day. At that same time Libnah also rebelled and freed themselves from Judah’s control because Jehoram rejected the LORD God of his ancestors.

2 Chronicles 21:11 He also built high places on the hills of Judah; he encouraged the residents of Jerusalem to be unfaithful to the LORD and led Judah away from the LORD.

2 Chronicles 21:12 Jehoram received this letter from Elijah the prophet: “This is what the LORD God of your ancestor David says: ‘You have not followed in the footsteps of your father Jehoshaphat and of King Asa of Judah,

2 Chronicles 21:13 but have instead followed in the footsteps of the kings of Israel. You encouraged the people of Judah and the residents of Jerusalem to be unfaithful to the LORD, just as the family of Ahab does in Israel. You also killed your brothers, members of your father’s family, who were better than you.

2 Chronicles 21:14 So look, the LORD is about to severely afflict your people, your sons, your wives, and all you own.

2 Chronicles 21:15 And you will get a serious, chronic intestinal disease which will cause your intestines to come out.”

2 Chronicles 21:16 The LORD stirred up against Jehoram the Philistines and the Arabs who lived beside the Cushites.

2 Chronicles 21:17 They attacked Judah and swept through it. They carried off everything they found in the royal palace, including his sons and wives. None of his sons was left, except for his youngest, Ahaziah.

2 Chronicles 21:18 After all this happened, the LORD afflicted him with an incurable intestinal disease.

2 Chronicles 21:19 After about two years his intestines came out because of the disease, so that he died a very painful death. His people did not make a bonfire to honor him, as they had done for his ancestors.

2 Chronicles 21:20 Jehoram was thirty-two years old when he became king and he reigned eight years in Jerusalem. No one regretted his death; he was buried in the City of David, but not in the royal tombs.

2 Chronicles 22:1 The residents of Jerusalem made his youngest son Ahaziah king in his place, for the raiding party that invaded the city with

the Arabs had killed all the older sons. So Ahaziah son of Jehoram became king of Judah.

2 Chronicles 22:2 Ahaziah was twenty-two years old when he became king and he reigned for one year in Jerusalem. His mother was Athaliah, the granddaughter of Omri.

2 Chronicles 22:3 He followed in the footsteps of Ahab's dynasty, for his mother gave him evil advice.

2 Chronicles 22:4 He did evil in the sight of the LORD like Ahab's dynasty because, after his father's death, they gave him advice that led to his destruction.

2 Chronicles 22:5 He followed their advice and joined Ahab's son King Joram of Israel in a battle against King Hazael of Syria at Ramoth Gilead in which the Syrians defeated Joram.

2 Chronicles 22:6 Joram returned to Jezreel to recover from the wounds he received from the Syrians in Ramah when he fought against King Hazael of Syria. Ahaziah son of King Jehoram of Judah went down to visit Joram son of Ahab in Jezreel, because he had been wounded.

2 Chronicles 22:7 God brought about Ahaziah's downfall through his visit to Joram. When Ahaziah arrived, he went out with Joram to meet Jehu son of Nimshi, whom the LORD had commissioned to wipe out Ahab's family.

2 Chronicles 22:8 While Jehu was dishing out punishment to Ahab's family, he discovered the officials of Judah and the sons of Ahaziah's relatives who were serving Ahaziah and killed them.

2 Chronicles 22:9 He looked for Ahaziah, who was captured while hiding in Samaria. They brought him to Jehu and then executed him. They did give him a burial, for they reasoned, "He is the son of Jehoshaphat, who sought the LORD with his whole heart." There was no one in Ahaziah's family strong enough to rule in his place.

2 Chronicles 22:10 When Athaliah the mother of Ahaziah saw that her son was dead, she was determined to destroy the entire royal line of Judah.

2 Chronicles 22:11 So Jehoshabeath, the daughter of King Jehoram, took Ahaziah's son Joash and sneaked him away from the rest of the royal descendants who were to be executed. She hid him and his nurse in the room where the bed covers were stored. So Jehoshabeath the daughter of King Jehoram, wife of Jehoiada the priest and sister of Ahaziah, hid him from Athaliah so she could not execute him.

2 Chronicles 22:12 He remained in hiding in God's temple for six years, while Athaliah was ruling over the land.

2 Chronicles 23:1 In the seventh year Jehoiada made a bold move. He made a pact with the officers of the units of hundreds: Azariah son of

Jehoram, Ishmael son of Jehochanan, Azariah son of Obed, Maaseiah son of Adaiah, and Elishaphat son of Zikri.

2 Chronicles 23:2 They traveled throughout Judah and assembled the Levites from all the cities of Judah, as well as the Israelite family leaders. They came to Jerusalem,

2 Chronicles 23:3 and the whole assembly made a covenant with the king in the temple of God. Jehoiada said to them, “The king’s son will rule, just as the LORD promised David’s descendants.

2 Chronicles 23:4 This is what you must do. One third of you priests and Levites who are on duty during the Sabbath will guard the doors.

2 Chronicles 23:5 Another third of you will be stationed at the royal palace and still another third at the Foundation Gate. All the others will stand in the courtyards of the LORD’s temple.

2 Chronicles 23:6 No one must enter the LORD’s temple except the priests and Levites who are on duty. They may enter because they are ceremonially pure. All the others should carry out their assigned service to the LORD.

2 Chronicles 23:7 The Levites must surround the king. Each of you must hold his weapon in his hand. Whoever tries to enter the temple must be killed. You must accompany the king wherever he goes.”

2 Chronicles 23:8 The Levites and all the men of Judah did just as Jehoiada the priest ordered. Each of them took his men, those who were on duty during the Sabbath as well as those who were off duty on the Sabbath. Jehoiada the priest did not release his divisions from their duties.

2 Chronicles 23:9 Jehoiada the priest gave to the officers of the units of hundreds King David’s spears and shields that were kept in God’s temple.

2 Chronicles 23:10 He placed the men at their posts, each holding his weapon in his hand. They lined up from the south side of the temple to the north side and stood near the altar and the temple, surrounding the king.

2 Chronicles 23:11 Jehoiada and his sons led out the king’s son and placed on him the crown and the royal insignia. They proclaimed him king and poured olive oil on his head. They declared, “Long live the king!”

2 Chronicles 23:12 When Athaliah heard the royal guard shouting and praising the king, she joined the crowd at the LORD’s temple.

2 Chronicles 23:13 Then she saw the king standing by his pillar at the entrance. The officers and trumpeters stood beside the king and all the people of the land were celebrating and blowing trumpets, and the musicians with various instruments were leading the celebration. Athaliah tore her clothes and yelled, “Treason! Treason!”

2 Chronicles 23:14 Jehoiada the priest sent out the officers of the units of hundreds, who were in charge of the army, and ordered them, “Bring her outside the temple to the guards. Put the sword to anyone who follows her.” The priest gave this order because he had decided she should not be executed in the LORD’s temple.

2 Chronicles 23:15 They seized her and took her into the precincts of the royal palace through the horses’ entrance. There they executed her.

2 Chronicles 23:16 Jehoiada then drew up a covenant stipulating that he, all the people, and the king should be loyal to the LORD.

2 Chronicles 23:17 All the people went and demolished the temple of Baal. They smashed its altars and idols. They killed Mattan the priest of Baal in front of the altars.

2 Chronicles 23:18 Jehoiada then assigned the duties of the LORD’s temple to the priests, the Levites whom David had assigned to the LORD’s temple. They were responsible for offering burnt sacrifices to the LORD with joy and music, according to the law of Moses and the edict of David.

2 Chronicles 23:19 He posted guards at the gates of the LORD’s temple, so no one who was ceremonially unclean in any way could enter.

2 Chronicles 23:20 He summoned the officers of the units of hundreds, the nobles, the rulers of the people, and all the people of land, and he then led the king down from the LORD’s temple. They entered the royal palace through the Upper Gate and seated the king on the royal throne.

2 Chronicles 23:21 All the people of the land celebrated, for the city had rest now that they had killed Athaliah.

2 Chronicles 24:1 Joash was seven years old when he began to reign. He reigned for forty years in Jerusalem. His mother was Zibiah, who was from Beer Sheba.

2 Chronicles 24:2 Joash did what the LORD approved throughout the lifetime of Jehoiada the priest.

2 Chronicles 24:3 Jehoiada chose two wives for him who gave him sons and daughters.

2 Chronicles 24:4 Joash was determined to repair the LORD’s temple.

2 Chronicles 24:5 He assembled the priests and Levites and ordered them, “Go out to the cities of Judah and collect the annual quota of silver from all Israel for repairs on the temple of your God. Be quick about it!” But the Levites delayed.

2 Chronicles 24:6 So the king summoned Jehoiada the chief priest, and said to him, “Why have you not made the Levites collect from Judah and Jerusalem the tax authorized by Moses the LORD’s servant and by the assembly of Israel at the tent containing the tablets of the law?”

2 Chronicles 24:7 (Wicked Athaliah and her sons had broken into God's temple and used all the holy items of the LORD's temple in their worship of the Baals.)

2 Chronicles 24:8 The king ordered a chest to be made and placed outside the gate of the LORD's temple.

2 Chronicles 24:9 An edict was sent throughout Judah and Jerusalem requiring the people to bring to the LORD the tax that Moses, God's servant, imposed on Israel in the wilderness.

2 Chronicles 24:10 All the officials and all the people gladly brought their silver and threw it into the chest until it was full.

2 Chronicles 24:11 Whenever the Levites brought the chest to the royal accountant and they saw there was a lot of silver, the royal scribe and the accountant of the high priest emptied the chest and then took it back to its place. They went through this routine every day and collected a large amount of silver.

2 Chronicles 24:12 The king and Jehoiada gave it to the construction foremen assigned to the LORD's temple. They hired carpenters and craftsmen to repair the LORD's temple, as well as those skilled in working with iron and bronze to restore the LORD's temple.

2 Chronicles 24:13 They worked hard and made the repairs. They followed the measurements specified for God's temple and restored it.

2 Chronicles 24:14 When they were finished, they brought the rest of the silver to the king and Jehoiada. They used it to make items for the LORD's temple, including items used in the temple service and for burnt sacrifices, pans, and various other gold and silver items. Throughout Jehoiada's lifetime, burnt sacrifices were offered regularly in the LORD's temple.

2 Chronicles 24:15 Jehoiada grew old and died at the age of 130.

2 Chronicles 24:16 He was buried in the City of David with the kings, because he had accomplished good in Israel and for God and his temple.

2 Chronicles 24:17 After Jehoiada died, the officials of Judah visited the king and declared their loyalty to him. The king listened to their advice.

2 Chronicles 24:18 They abandoned the temple of the LORD God of their ancestors, and worshiped the Asherah poles and idols. Because of this sinful activity, God was angry with Judah and Jerusalem.

2 Chronicles 24:19 The LORD sent prophets among them to lead them back to him. They warned the people, but they would not pay attention.

2 Chronicles 24:20 God's Spirit energized Zechariah son of Jehoiada the priest. He stood up before the people and said to them, "This is what God says: 'Why are you violating the commands of the LORD? You will

not be prosperous! Because you have rejected the LORD, he has rejected you!’“

2 Chronicles 24:21 They plotted against him and by royal decree stoned him to death in the courtyard of the LORD’s temple.

2 Chronicles 24:22 King Joash disregarded the loyalty his father Jehoiada had shown him and killed Jehoiada’s son. As Zechariah was dying, he said, “May the LORD take notice and seek vengeance!”

2 Chronicles 24:23 At the beginning of the year the Syrian army attacked Joash and invaded Judah and Jerusalem. They wiped out all the leaders of the people and sent all the plunder they gathered to the king of Damascus.

2 Chronicles 24:24 Even though the invading Syrian army was relatively weak, the LORD handed over to them Judah’s very large army, for the people of Judah had abandoned the LORD God of their ancestors. The Syrians gave Joash what he deserved.

2 Chronicles 24:25 When they withdrew, they left Joash badly wounded. His servants plotted against him because of what he had done to the son of Jehoiada the priest. They murdered him on his bed. Thus he died and was buried in the City of David, but not in the tombs of the kings.

2 Chronicles 24:26 The conspirators were Zabad son of Shimeath (an Ammonite woman) and Jehozabad son of Shimrith (a Moabite woman).

2 Chronicles 24:27 The list of Joash’s sons, the many prophetic oracles pertaining to him, and the account of his building project on God’s temple are included in the record of the Scroll of the Kings. His son Amaziah replaced him as king.

2 Chronicles 25:1 Amaziah was twenty-five years old when he began to reign, and he reigned for twenty-nine years in Jerusalem. His mother was Jehoaddan, who was from Jerusalem.

2 Chronicles 25:2 He did what the LORD approved, but not with wholehearted devotion.

2 Chronicles 25:3 When he had secured control of the kingdom, he executed the servants who had assassinated his father.

2 Chronicles 25:4 However, he did not execute their sons. He obeyed the LORD’s commandment as recorded in the law scroll of Moses, “Fathers must not be executed for what their sons do, and sons must not be executed for what their fathers do. A man must be executed only for his own sin.”

2 Chronicles 25:5 Amaziah assembled the people of Judah and assigned them by families to the commanders of units of a thousand and the commanders of units of a hundred for all Judah and Benjamin. He

counted those twenty years old and up and discovered there were 300,000 young men of fighting age equipped with spears and shields.

2 Chronicles 25:6 He hired 100,000 Israelite warriors for a hundred talents of silver.

2 Chronicles 25:7 But a prophet visited him and said: “O king, the Israelite troops must not go with you, for the LORD is not with Israel or any of the Ephraimites.

2 Chronicles 25:8 Even if you go and fight bravely in battle, God will defeat you before the enemy. God is capable of helping or defeating.”

2 Chronicles 25:9 Amaziah asked the prophet: “But what should I do about the hundred talents of silver I paid the Israelite troops?” The prophet replied, “The LORD is capable of giving you more than that.”

2 Chronicles 25:10 So Amaziah dismissed the troops that had come to him from Ephraim and sent them home. They were very angry at Judah and returned home incensed.

2 Chronicles 25:11 Amaziah boldly led his army to the Valley of Salt, where he defeated 10,000 Edomites.

2 Chronicles 25:12 The men of Judah captured 10,000 men alive. They took them to the top of a cliff and threw them over. All the captives fell to their death.

2 Chronicles 25:13 Now the troops Amaziah had dismissed and had not allowed to fight in the battle raided the cities of Judah from Samaria to Beth Horon. They killed 3,000 people and carried off a large amount of plunder.

2 Chronicles 25:14 When Amaziah returned from defeating the Edomites, he brought back the gods of the people of Seir and made them his personal gods. He bowed down before them and offered them sacrifices.

2 Chronicles 25:15 The LORD was angry at Amaziah and sent a prophet to him, who said, “Why are you following these gods that could not deliver their own people from your power?”

2 Chronicles 25:16 While he was speaking, Amaziah said to him, “Did we appoint you to be a royal counselor? Stop prophesying or else you will be killed!” So the prophet stopped, but added, “I know that the LORD has decided to destroy you, because you have done this thing and refused to listen to my advice.”

2 Chronicles 25:17 After King Amaziah of Judah consulted with his advisers, he sent this message to the king of Israel, Joash son of Jehoahaz, the son of Jehu, “Come, face me on the battlefield.”

2 Chronicles 25:18 King Joash of Israel sent this message back to King Amaziah of Judah, “A thorn bush in Lebanon sent this message to a cedar in Lebanon, ‘Give your daughter to my son as a wife.’ Then a wild animal of Lebanon came by and trampled down the thorn bush.

2 Chronicles 25:19 You defeated Edom and it has gone to your head. Gloat over your success, but stay in your palace. Why bring calamity on yourself? Why bring down yourself and Judah along with you?”

2 Chronicles 25:20 But Amaziah did not heed the warning, for God wanted to hand them over to Joash because they followed the gods of Edom.

2 Chronicles 25:21 So King Joash of Israel attacked. He and King Amaziah of Judah faced each other on the battlefield in Beth Shemesh of Judah.

2 Chronicles 25:22 Judah was defeated by Israel, and each man ran back home.

2 Chronicles 25:23 King Joash of Israel captured King Amaziah of Judah, son of Joash son of Jehoahaz, in Beth Shemesh and brought him to Jerusalem. He broke down the wall of Jerusalem from the Gate of Ephraim to the Corner Gate– a distance of about six hundred feet.

2 Chronicles 25:24 He took away all the gold and silver, all the items found in God’s temple that were in the care of Obed-Edom, the riches in the royal palace, and some hostages. Then he went back to Samaria.

2 Chronicles 25:25 King Amaziah son of Joash of Judah lived for fifteen years after the death of King Joash son of Jehoahaz of Israel.

2 Chronicles 25:26 The rest of the events of Amaziah’s reign, from start to finish, are recorded in the Scroll of the Kings of Judah and Israel.

2 Chronicles 25:27 From the time Amaziah turned from following the LORD, conspirators plotted against him in Jerusalem, so he fled to Lachish. But they sent assassins after him and they killed him there.

2 Chronicles 25:28 His body was carried back by horses, and he was buried in Jerusalem with his ancestors in the City of David.

2 Chronicles 26:1 All the people of Judah took Uzziah, who was sixteen years old, and made him king in his father Amaziah’s place.

2 Chronicles 26:2 Uzziah built up Elat and restored it to Judah after King Amaziah had passed away.

2 Chronicles 26:3 Uzziah was sixteen years old when he began to reign, and he reigned for fifty-two years in Jerusalem. His mother’s name was Jecholiah, who was from Jerusalem.

2 Chronicles 26:4 He did what the LORD approved, just as his father Amaziah had done.

2 Chronicles 26:5 He followed God during the lifetime of Zechariah, who taught him how to honor God. As long as he followed the LORD, God caused him to succeed.

2 Chronicles 26:6 Uzziah attacked the Philistines and broke down the walls of Gath, Jabneh, and Ashdod. He built cities in the region of Ashdod and throughout Philistine territory.

2 Chronicles 26:7 God helped him in his campaigns against the Philistines, the Arabs living in Gur Baal, and the Meunites.

2 Chronicles 26:8 The Ammonites paid tribute to Uzziah and his fame reached the border of Egypt, for he grew in power.

2 Chronicles 26:9 Uzziah built and fortified towers in Jerusalem at the Corner Gate, Valley Gate, and at the Angle.

2 Chronicles 26:10 He built towers in the desert and dug many cisterns, for he owned many herds in the lowlands and on the plain. He had workers in the fields and vineyards in the hills and in Carmel, for he loved agriculture.

2 Chronicles 26:11 Uzziah had an army of skilled warriors trained for battle. They were organized by divisions according to the muster rolls made by Jeiel the scribe and Maaseiah the officer under the authority of Hananiah, a royal official.

2 Chronicles 26:12 The total number of family leaders who led warriors was 2,600.

2 Chronicles 26:13 They commanded an army of 307,500 skilled and able warriors who were ready to defend the king against his enemies.

2 Chronicles 26:14 Uzziah supplied shields, spears, helmets, breastplates, bows, and slingstones for the entire army.

2 Chronicles 26:15 In Jerusalem he made war machines carefully designed to shoot arrows and large stones from the towers and corners of the walls. He became very famous, for he received tremendous support and became powerful.

2 Chronicles 26:16 But once he became powerful, his pride destroyed him. He disobeyed the LORD his God. He entered the LORD’s temple to offer incense on the incense altar.

2 Chronicles 26:17 Azariah the priest and eighty other brave priests of the LORD followed him in.

2 Chronicles 26:18 They confronted King Uzziah and said to him, “It is not proper for you, Uzziah, to offer incense to the LORD. That is the responsibility of the priests, the descendants of Aaron, who are consecrated to offer incense. Leave the sanctuary, for you have disobeyed and the LORD God will not honor you!”

2 Chronicles 26:19 Uzziah, who had an incense censer in his hand, became angry. While he was ranting and raving at the priests, a skin disease appeared on his forehead right there in front of the priests in the LORD’s temple near the incense altar.

2 Chronicles 26:20 When Azariah the high priest and the other priests looked at him, there was a skin disease on his forehead. They hurried him out of there; even the king himself wanted to leave quickly because the LORD had afflicted him.

2 Chronicles 26:21 King Uzziah suffered from a skin disease until the day he died. He lived in separate quarters, afflicted by a skin disease and banned from the LORD’s temple. His son Jotham was in charge of the palace and ruled over the people of the land.

2 Chronicles 26:22 The rest of the events of Uzziah’s reign, from start to finish, were recorded by the prophet Isaiah son of Amoz.

2 Chronicles 26:23 Uzziah passed away and was buried near his ancestors in a cemetery belonging to the kings. (This was because he had a skin disease.) His son Jotham replaced him as king.

2 Chronicles 27:1 Jotham was twenty-five years old when he began to reign, and he reigned for sixteen years in Jerusalem. His mother was Jerusha the daughter of Zadok.

2 Chronicles 27:2 He did what the LORD approved, just as his father Uzziah had done. (He did not, however, have the audacity to enter the temple.) Yet the people were still sinning.

2 Chronicles 27:3 He built the Upper Gate to the LORD’s temple and did a lot of work on the wall in the area known as Ophel.

2 Chronicles 27:4 He built cities in the hill country of Judah and fortresses and towers in the forests.

2 Chronicles 27:5 He launched a military campaign against the king of the Ammonites and defeated them. That year the Ammonites paid him 100 talents of silver, 10,000 kors of wheat, and 10,000 kors of barley. The Ammonites also paid this same amount of annual tribute the next two years.

2 Chronicles 27:6 Jotham grew powerful because he was determined to please the LORD his God.

2 Chronicles 27:7 The rest of the events of Jotham’s reign, including all his military campaigns and his accomplishments, are recorded in the scroll of the kings of Israel and Judah.

2 Chronicles 27:8 He was twenty-five years old when he began to reign, and he reigned for sixteen years in Jerusalem.

2 Chronicles 27:9 Jotham passed away and was buried in the City of David. His son Ahaz replaced him as king.

2 Chronicles 28:1 Ahaz was twenty years old when he began to reign, and he reigned for sixteen years in Jerusalem. He did not do what pleased the LORD, in contrast to his ancestor David.

2 Chronicles 28:2 He followed in the footsteps of the kings of Israel; he also made images of the Baals.

2 Chronicles 28:3 He offered sacrifices in the Valley of Ben-Hinnom and passed his sons through the fire, a horrible sin practiced by the nations whom the LORD drove out before the Israelites.

2 Chronicles 28:4 He offered sacrifices and burned incense on the high places, on the hills, and under every green tree.

2 Chronicles 28:5 The LORD his God handed him over to the king of Syria. The Syrians defeated him and deported many captives to Damascus. He was also handed over to the king of Israel, who thoroughly defeated him.

2 Chronicles 28:6 In one day King Pekah son of Remaliah of Israel killed 120,000 warriors in Judah, because they had abandoned the LORD God of their ancestors.

2 Chronicles 28:7 Zikri, an Ephraimite warrior, killed the king's son Maaseiah, Azrikam, the supervisor of the palace, and Elkanah, the king's second-in-command.

2 Chronicles 28:8 The Israelites seized from their brothers 200,000 wives, sons, and daughters. They also carried off a huge amount of plunder and took it back to Samaria.

2 Chronicles 28:9 Oded, a prophet of the LORD, was there. He went to meet the army as they arrived in Samaria and said to them: "Look, because the LORD God of your ancestors was angry with Judah he handed them over to you. You have killed them so mercilessly that God has taken notice.

2 Chronicles 28:10 And now you are planning to enslave the people of Judah and Jerusalem. Yet are you not also guilty before the LORD your God?

2 Chronicles 28:11 Now listen to me! Send back those you have seized from your brothers, for the LORD is very angry at you!"

2 Chronicles 28:12 So some of the Ephraimite family leaders, Azariah son of Jehochanan, Berechiah son of Meshillemoth, Jechizkiah son of Shallum, and Amasa son of Hadlai confronted those returning from the battle.

2 Chronicles 28:13 They said to them, "Don't bring those captives here! Are you planning on making us even more sinful and guilty before the LORD? Our guilt is already great and the LORD is very angry at Israel."

2 Chronicles 28:14 So the soldiers released the captives and the plunder before the officials and the entire assembly.

2 Chronicles 28:15 Men were assigned to take the prisoners and find clothes among the plunder for those who were naked. So they clothed them, supplied them with sandals, gave them food and drink, and provided them with oil to rub on their skin. They put the ones who couldn't walk on donkeys. They brought them back to their brothers at Jericho, the city of the date palm trees, and then returned to Samaria.

2 Chronicles 28:16 At that time King Ahaz asked the king of Assyria for help.

2 Chronicles 28:17 The Edomites had again invaded and defeated Judah and carried off captives.

2 Chronicles 28:18 The Philistines had raided the cities of Judah in the lowlands and the Negev. They captured and settled in Beth Shemesh, Aijalon, Gederoth, Soco and its surrounding villages, Timnah and its surrounding villages, and Gimzo and its surrounding villages.

2 Chronicles 28:19 The LORD humiliated Judah because of King Ahaz of Israel, for he encouraged Judah to sin and was very unfaithful to the LORD.

2 Chronicles 28:20 King Tiglath-pileser of Assyria came, but he gave him more trouble than support.

2 Chronicles 28:21 Ahaz gathered riches from the LORD’s temple, the royal palace, and the officials and gave them to the king of Assyria, but that did not help.

2 Chronicles 28:22 During his time of trouble King Ahaz was even more unfaithful to the LORD.

2 Chronicles 28:23 He offered sacrifices to the gods of Damascus whom he thought had defeated him. He reasoned, “Since the gods of the kings of Damascus helped them, I will sacrifice to them so they will help me.” But they caused him and all Israel to stumble.

2 Chronicles 28:24 Ahaz gathered the items in God’s temple and removed them. He shut the doors of the LORD’s temple and erected altars on every street corner in Jerusalem.

2 Chronicles 28:25 In every city throughout Judah he set up high places to offer sacrifices to other gods. He angered the LORD God of his ancestors.

2 Chronicles 28:26 The rest of the events of Ahaz’s reign, including his accomplishments from start to finish, are recorded in the Scroll of the Kings of Judah and Israel.

2 Chronicles 28:27 Ahaz passed away and was buried in the City of David; they did not bring him to the tombs of the kings of Israel. His son Hezekiah replaced him as king.

2 Chronicles 29:1 Hezekiah was twenty-five years old when he began to reign, and he reigned twenty-nine years in Jerusalem. His mother was Abijah, the daughter of Zechariah.

2 Chronicles 29:2 He did what the LORD approved, just as his ancestor David had done.

2 Chronicles 29:3 In the first month of the first year of his reign, he opened the doors of the LORD’s temple and repaired them.

2 Chronicles 29:4 He brought in the priests and Levites and assembled them in the square on the east side.

2 Chronicles 29:5 He said to them: “Listen to me, you Levites! Now consecrate yourselves, so you can consecrate the temple of the LORD God of your ancestors! Remove from the sanctuary what is ceremonially unclean!

2 Chronicles 29:6 For our fathers were unfaithful; they did what is evil in the sight of the LORD our God and abandoned him! They turned away from the LORD’s dwelling place and rejected him.

2 Chronicles 29:7 They closed the doors of the temple porch and put out the lamps; they did not offer incense or burnt sacrifices in the sanctuary of the God of Israel.

2 Chronicles 29:8 The LORD was angry at Judah and Jerusalem and made them an appalling object of horror at which people hiss out their scorn, as you can see with your own eyes.

2 Chronicles 29:9 Look, our fathers died violently and our sons, daughters, and wives were carried off because of this.

2 Chronicles 29:10 Now I intend to make a covenant with the LORD God of Israel, so that he may relent from his raging anger.

2 Chronicles 29:11 My sons, do not be negligent now, for the LORD has chosen you to serve in his presence and offer sacrifices.”

2 Chronicles 29:12 The following Levites prepared to carry out the king’s orders: From the Kohathites: Mahath son of Amasai and Joel son of Azariah; from the Merarites: Kish son of Abdi and Azariah son of Jehallelel; from the Gershonites: Joah son of Zimmah and Eden son of Joah;

2 Chronicles 29:13 from the descendants of Elizaphan: Shimri and Jeiel; from the descendants of Asaph: Zechariah and Mattaniah;

2 Chronicles 29:14 from the descendants of Heman: Jehiel and Shimei; from the descendants of Jeduthun: Shemaiah and Uzziel.

2 Chronicles 29:15 They assembled their brothers and consecrated themselves. Then they went in to purify the LORD’s temple, just as the king had ordered, in accordance with the word of the LORD.

2 Chronicles 29:16 The priests then entered the LORD’s temple to purify it; they brought out to the courtyard of the LORD’s temple every ceremonially unclean thing they discovered inside. The Levites took them out to the Kidron Valley.

2 Chronicles 29:17 On the first day of the first month they began consecrating; by the eighth day of the month they reached the porch of the LORD’s temple. For eight more days they consecrated the LORD’s temple. On the sixteenth day of the first month they were finished.

2 Chronicles 29:18 They went to King Hezekiah and said: “We have purified the entire temple of the LORD, including the altar of burnt sacrifice and all its equipment, and the table for the Bread of the Presence and all its equipment.

2 Chronicles 29:19 We have prepared and consecrated all the items that King Ahaz removed during his reign when he acted unfaithfully. They are in front of the altar of the LORD.”

2 Chronicles 29:20 Early the next morning King Hezekiah assembled the city officials and went up to the LORD’s temple.

2 Chronicles 29:21 They brought seven bulls, seven rams, seven lambs, and seven goats as a sin offering for the kingdom, the sanctuary, and Judah. The king told the priests, the descendants of Aaron, to offer burnt sacrifices on the altar of the LORD.

2 Chronicles 29:22 They slaughtered the bulls, and the priests took the blood and splashed it on the altar. Then they slaughtered the rams and splashed the blood on the altar; next they slaughtered the lambs and splashed the blood on the altar.

2 Chronicles 29:23 Finally they brought the goats for the sin offering before the king and the assembly, and they placed their hands on them.

2 Chronicles 29:24 Then the priests slaughtered them. They offered their blood as a sin offering on the altar to make atonement for all Israel, because the king had decreed that the burnt sacrifice and sin offering were for all Israel.

2 Chronicles 29:25 King Hezekiah stationed the Levites in the LORD’s temple with cymbals and stringed instruments, just as David, Gad the king’s prophet, and Nathan the prophet had ordered. (The LORD had actually given these orders through his prophets.)

2 Chronicles 29:26 The Levites had David’s musical instruments and the priests had trumpets.

2 Chronicles 29:27 Hezekiah ordered the burnt sacrifice to be offered on the altar. As they began to offer the sacrifice, they also began to sing to the LORD, accompanied by the trumpets and the musical instruments of King David of Israel.

2 Chronicles 29:28 The entire assembly worshiped, as the singers sang and the trumpeters played. They continued until the burnt sacrifice was completed.

2 Chronicles 29:29 When the sacrifices were completed, the king and all who were with him bowed down and worshiped.

2 Chronicles 29:30 King Hezekiah and the officials told the Levites to praise the LORD, using the psalms of David and Asaph the prophet. So they joyfully offered praise and bowed down and worshiped.

2 Chronicles 29:31 Hezekiah said, “Now you have consecrated yourselves to the LORD. Come and bring sacrifices and thank offerings to the LORD’s temple.” So the assembly brought sacrifices and thank offerings, and whoever desired to do so brought burnt sacrifices.

2 Chronicles 29:32 The assembly brought a total of 70 bulls, 100 rams, and 200 lambs as burnt sacrifices to the LORD,

2 Chronicles 29:33 and 600 bulls and 3,000 sheep were consecrated.

2 Chronicles 29:34 But there were not enough priests to skin all the animals, so their brothers, the Levites, helped them until the work was finished and the priests could consecrate themselves. (The Levites had been more conscientious about consecrating themselves than the priests.)

2 Chronicles 29:35 There was a large number of burnt sacrifices, as well as fat from the peace offerings and drink offerings that accompanied the burnt sacrifices. So the service of the LORD's temple was reinstituted.

2 Chronicles 29:36 Hezekiah and all the people were happy about what God had done for them, for it had been done quickly.

2 Chronicles 30:1 Hezekiah sent messages throughout Israel and Judah; he even wrote letters to Ephraim and Manasseh, summoning them to come to the LORD's temple in Jerusalem and observe a Passover celebration for the LORD God of Israel.

2 Chronicles 30:2 The king, his officials, and the entire assembly in Jerusalem decided to observe the Passover in the second month.

2 Chronicles 30:3 They were unable to observe it at the regular time because not enough priests had consecrated themselves and the people had not assembled in Jerusalem.

2 Chronicles 30:4 The proposal seemed appropriate to the king and the entire assembly.

2 Chronicles 30:5 So they sent an edict throughout Israel from Beer Sheba to Dan, summoning the people to come and observe a Passover for the LORD God of Israel in Jerusalem, for they had not observed it on a nationwide scale as prescribed in the law.

2 Chronicles 30:6 Messengers delivered the letters from the king and his officials throughout Israel and Judah. This royal edict read: “O Israelites, return to the LORD God of Abraham, Isaac, and Israel, so he may return to you who have been spared from the kings of Assyria.

2 Chronicles 30:7 Don't be like your fathers and brothers who were unfaithful to the LORD God of their ancestors, provoking him to destroy them, as you can see.

2 Chronicles 30:8 Now, don't be stubborn like your fathers! Submit to the LORD and come to his sanctuary which he has permanently consecrated. Serve the LORD your God so that he might relent from his raging anger.

2 Chronicles 30:9 For if you return to the LORD, your brothers and sons will be shown mercy by their captors and return to this land. The LORD your God is merciful and compassionate; he will not reject you if you return to him.”

2 Chronicles 30:10 The messengers journeyed from city to city through the land of Ephraim and Manasseh as far as Zebulun, but people mocked and ridiculed them.

2 Chronicles 30:11 But some men from Asher, Manasseh, and Zebulun humbled themselves and came to Jerusalem.

2 Chronicles 30:12 In Judah God moved the people to unite and carry out the edict the king and the officers had issued at the LORD’s command.

2 Chronicles 30:13 A huge crowd assembled in Jerusalem to observe the Feast of Unleavened Bread in the second month.

2 Chronicles 30:14 They removed the altars in Jerusalem; they also removed all the incense altars and threw them into the Kidron Valley.

2 Chronicles 30:15 They slaughtered the Passover lamb on the fourteenth day of the second month. The priests and Levites were ashamed, so they consecrated themselves and brought burnt sacrifices to the LORD’s temple.

2 Chronicles 30:16 They stood at their posts according to the regulations outlined in the law of Moses, the man of God. The priests were splashing the blood as the Levites handed it to them.

2 Chronicles 30:17 Because many in the assembly had not consecrated themselves, the Levites slaughtered the Passover lambs of all who were ceremonially unclean and could not consecrate their sacrifice to the LORD.

2 Chronicles 30:18 The majority of the many people from Ephraim, Manasseh, Issachar, and Zebulun were ceremonially unclean, yet they ate the Passover in violation of what is prescribed in the law. For Hezekiah prayed for them, saying: “May the LORD, who is good, forgive

2 Chronicles 30:19 everyone who has determined to follow God, the LORD God of his ancestors, even if he is not ceremonially clean according to the standards of the temple.”

2 Chronicles 30:20 The LORD responded favorably to Hezekiah and forgave the people.

2 Chronicles 30:21 The Israelites who were in Jerusalem observed the Feast of Unleavened Bread for seven days with great joy. The Levites and priests were praising the LORD every day with all their might.

2 Chronicles 30:22 Hezekiah expressed his appreciation to all the Levites, who demonstrated great skill in serving the LORD. They feasted for the seven days of the festival, and were making peace offerings and giving thanks to the LORD God of their ancestors.

2 Chronicles 30:23 The entire assembly then decided to celebrate for seven more days; so they joyfully celebrated for seven more days.

2 Chronicles 30:24 King Hezekiah of Judah supplied 1,000 bulls and 7,000 sheep for the assembly, while the officials supplied them with 1,000 bulls and 10,000 sheep. Many priests consecrated themselves.

2 Chronicles 30:25 The celebration included the entire assembly of Judah, the priests, the Levites, the entire assembly of those who came from Israel, the resident foreigners who came from the land of Israel, and the residents of Judah.

2 Chronicles 30:26 There was a great celebration in Jerusalem, unlike anything that had occurred in Jerusalem since the time of King Solomon son of David of Israel.

2 Chronicles 30:27 The priests and Levites got up and pronounced blessings on the people. The LORD responded favorably to them as their prayers reached his holy dwelling place in heaven.

2 Chronicles 31:1 When all this was over, the Israelites who were in the cities of Judah went out and smashed the sacred pillars, cut down the Asherah poles, and demolished all the high places and altars throughout Judah, Benjamin, Ephraim, and Manasseh. Then all the Israelites returned to their own homes in their cities.

2 Chronicles 31:2 Hezekiah appointed the divisions of the priests and Levites to do their assigned tasks– to offer burnt sacrifices and present offerings and to serve, give thanks, and offer praise in the gates of the LORD’s sanctuary.

2 Chronicles 31:3 The king contributed some of what he owned for burnt sacrifices, including the morning and evening burnt sacrifices and the burnt sacrifices made on Sabbaths, new moon festivals, and at other appointed times prescribed in the law of the LORD.

2 Chronicles 31:4 He ordered the people living in Jerusalem to contribute the portion prescribed for the priests and Levites so they might be obedient to the law of the LORD.

2 Chronicles 31:5 When the edict was issued, the Israelites freely contributed the initial portion of their grain, wine, olive oil, honey, and all the produce of their fields. They brought a tenth of everything, which added up to a huge amount.

2 Chronicles 31:6 The Israelites and people of Judah who lived in the cities of Judah also contributed a tenth of their cattle and sheep, as well as a tenth of the holy items consecrated to the LORD their God. They brought them and placed them in many heaps.

2 Chronicles 31:7 In the third month they began piling their contributions in heaps and finished in the seventh month.

2 Chronicles 31:8 When Hezekiah and the officials came and saw the heaps, they praised the LORD and pronounced blessings on his people Israel.

2 Chronicles 31:9 When Hezekiah asked the priests and Levites about the heaps,

2 Chronicles 31:10 Azariah, the head priest from the family of Zadok, said to him, “Since the contributions began arriving in the LORD’s temple, we have had plenty to eat and have a large quantity left over. For the LORD has blessed his people, and this large amount remains.”

2 Chronicles 31:11 Hezekiah ordered that storerooms be prepared in the LORD’s temple. When this was done,

2 Chronicles 31:12 they brought in the contributions, tithes, and consecrated items that had been offered. Konaniah, a Levite, was in charge of all this, assisted by his brother Shimei.

2 Chronicles 31:13 Jehiel, Azaziah, Nahath, Asahel, Jerimoth, Jozabad, Eliel, Ismakiah, Mahath, and Benaiah worked under the supervision of Konaniah and his brother Shimei, as directed by King Hezekiah and Azariah, the supervisor of God’s temple.

2 Chronicles 31:14 Kore son of Imnah, a Levite and the guard on the east side, was in charge of the voluntary offerings made to God and disbursed the contributions made to the LORD and the consecrated items.

2 Chronicles 31:15 In the cities of the priests, Eden, Miniamin, Jeshua, Shemaiah, Amariah, and Shecaniah faithfully assisted him in making disbursements to their fellow priests according to their divisions, regardless of age.

2 Chronicles 31:16 They made disbursements to all the males three years old and up who were listed in the genealogical records– to all who would enter the LORD’s temple to serve on a daily basis and fulfill their duties as assigned to their divisions.

2 Chronicles 31:17 They made disbursements to the priests listed in the genealogical records by their families, and to the Levites twenty years old and up, according to their duties as assigned to their divisions,

2 Chronicles 31:18 and to all the infants, wives, sons, and daughters of the entire assembly listed in the genealogical records, for they faithfully consecrated themselves.

2 Chronicles 31:19 As for the descendants of Aaron, the priests who lived in the outskirts of all their cities, men were assigned to disburse portions to every male among the priests and to every Levite listed in the genealogical records.

2 Chronicles 31:20 This is what Hezekiah did throughout Judah. He did what the LORD his God considered good and right and faithful.

2 Chronicles 31:21 He wholeheartedly and successfully reinstituted service in God’s temple and obedience to the law, in order to follow his God.

2 Chronicles 32:1 After these faithful deeds were accomplished, King Sennacherib of Assyria invaded Judah. He besieged the fortified cities, intending to seize them.

2 Chronicles 32:2 When Hezekiah saw that Sennacherib had invaded and intended to attack Jerusalem,

2 Chronicles 32:3 he consulted with his advisers and military officers about stopping up the springs outside the city, and they supported him.

2 Chronicles 32:4 A large number of people gathered together and stopped up all the springs and the stream that flowed through the district. They reasoned, "Why should the kings of Assyria come and find plenty of water?"

2 Chronicles 32:5 Hezekiah energetically rebuilt every broken wall. He erected towers and an outer wall, and fortified the terrace of the City of David. He made many weapons and shields.

2 Chronicles 32:6 He appointed military officers over the army and assembled them in the square at the city gate. He encouraged them, saying,

2 Chronicles 32:7 "Be strong and brave! Don't be afraid and don't panic because of the king of Assyria and this huge army that is with him! We have with us one who is stronger than those who are with him.

2 Chronicles 32:8 He has with him mere human strength, but the LORD our God is with us to help us and fight our battles!" The army was encouraged by the words of King Hezekiah of Judah.

2 Chronicles 32:9 Afterward King Sennacherib of Assyria, while attacking Lachish with all his military might, sent his messengers to Jerusalem. The message was for King Hezekiah of Judah and all the people of Judah who were in Jerusalem. It read:

2 Chronicles 32:10 "This is what King Sennacherib of Assyria says: 'Why are you so confident that you remain in Jerusalem while it is under siege?

2 Chronicles 32:11 Hezekiah says, "The LORD our God will rescue us from the power of the king of Assyria." But he is misleading you and you will die of hunger and thirst!

2 Chronicles 32:12 Hezekiah is the one who eliminated the LORD's high places and altars and then told Judah and Jerusalem, "At one altar you must worship and offer sacrifices."

2 Chronicles 32:13 Are you not aware of what I and my predecessors have done to all the nations of the surrounding lands? Have the gods of the surrounding lands actually been able to rescue their lands from my power?

2 Chronicles 32:14 Who among all the gods of these nations whom my predecessors annihilated was able to rescue his people from my power?

2 Chronicles 32:15 Now don't let Hezekiah deceive you or mislead you like this. Don't believe him, for no god of any nation or kingdom has been able to rescue his people from my power or the power of my predecessors. So how can your gods rescue you from my power?'"

2 Chronicles 32:16 Sennacherib's servants further insulted the LORD God and his servant Hezekiah.

2 Chronicles 32:17 He wrote letters mocking the LORD God of Israel and insulting him with these words: "The gods of the surrounding nations could not rescue their people from my power. Neither can Hezekiah's god rescue his people from my power."

2 Chronicles 32:18 They called out loudly in the Judahite dialect to the people of Jerusalem who were on the wall, trying to scare and terrify them so they could seize the city.

2 Chronicles 32:19 They talked about the God of Jerusalem as if he were one of the man-made gods of the nations of the earth.

2 Chronicles 32:20 King Hezekiah and the prophet Isaiah son of Amoz prayed about this and cried out to heaven.

2 Chronicles 32:21 The LORD sent a messenger and he wiped out all the soldiers, princes, and officers in the army of the king of Assyria. So Sennacherib returned home humiliated. When he entered the temple of his god, some of his own sons struck him down with the sword.

2 Chronicles 32:22 The LORD delivered Hezekiah and the residents of Jerusalem from the power of King Sennacherib of Assyria and from all the other nations. He made them secure on every side.

2 Chronicles 32:23 Many were bringing presents to the LORD in Jerusalem and precious gifts to King Hezekiah of Judah. From that time on he was respected by all the nations.

2 Chronicles 32:24 In those days Hezekiah was stricken with a terminal illness. He prayed to the LORD, who answered him and gave him a sign confirming that he would be healed.

2 Chronicles 32:25 But Hezekiah was ungrateful; he had a proud attitude, provoking God to be angry at him, as well as Judah and Jerusalem.

2 Chronicles 32:26 But then Hezekiah and the residents of Jerusalem humbled themselves and abandoned their pride, and the LORD was not angry with them for the rest of Hezekiah's reign.

2 Chronicles 32:27 Hezekiah was very wealthy and greatly respected. He made storehouses for his silver, gold, precious stones, spices, and all his other valuable possessions.

2 Chronicles 32:28 He made storerooms for the harvest of grain, wine, and olive oil, and stalls for all his various kinds of livestock and his flocks.

2 Chronicles 32:29 He built royal cities and owned a large number of sheep and cattle, for God gave him a huge amount of possessions.

2 Chronicles 32:30 Hezekiah dammed up the source of the waters of the Upper Gihon and directed them down to the west side of the City of David. Hezekiah succeeded in all that he did.

2 Chronicles 32:31 So when the envoys arrived from the Babylonian officials to visit him and inquire about the sign that occurred in the land, God left him alone to test him, in order to know his true motives.

2 Chronicles 32:32 The rest of the events of Hezekiah's reign, including his faithful deeds, are recorded in the vision of the prophet Isaiah son of Amoz, included in the Scroll of the Kings of Judah and Israel.

2 Chronicles 32:33 Hezekiah passed away and was buried on the ascent of the tombs of the descendants of David. All the people of Judah and the residents of Jerusalem buried him with great honor. His son Manasseh replaced him as king.

2 Chronicles 33:1 Manasseh was twelve years old when he became king, and he reigned for fifty-five years in Jerusalem.

2 Chronicles 33:2 He did evil in the sight of the LORD and committed the same horrible sins practiced by the nations whom the LORD drove out ahead of the Israelites.

2 Chronicles 33:3 He rebuilt the high places that his father Hezekiah had destroyed; he set up altars for the Baals and made Asherah poles. He bowed down to all the stars in the sky and worshiped them.

2 Chronicles 33:4 He built altars in the LORD's temple, about which the LORD had said, "Jerusalem will be my permanent home."

2 Chronicles 33:5 In the two courtyards of the LORD's temple he built altars for all the stars in the sky.

2 Chronicles 33:6 He passed his sons through the fire in the Valley of Ben-Hinnom and practiced divination, omen reading, and sorcery. He set up a ritual pit to conjure up underworld spirits and appointed magicians to supervise it. He did a great amount of evil in the sight of the LORD and angered him.

2 Chronicles 33:7 He put an idolatrous image he had made in God's temple, about which God had said to David and to his son Solomon, "This temple in Jerusalem, which I have chosen out of all the tribes of Israel, will be my permanent home.

2 Chronicles 33:8 I will not make Israel again leave the land I gave to their ancestors, provided that they carefully obey all I commanded them, the whole law, the rules and regulations given to Moses."

2 Chronicles 33:9 But Manasseh misled the people of Judah and the residents of Jerusalem so that they sinned more than the nations whom the LORD had destroyed ahead of the Israelites.

2 Chronicles 33:10 The LORD confronted Manasseh and his people, but they paid no attention.

2 Chronicles 33:11 So the LORD brought against them the commanders of the army of the king of Assyria. They seized Manasseh, put hooks in his nose, bound him with bronze chains, and carried him away to Babylon.

2 Chronicles 33:12 In his pain Manasseh asked the LORD his God for mercy and truly humbled himself before the God of his ancestors.

2 Chronicles 33:13 When he prayed to the LORD, the LORD responded to him and answered favorably his cry for mercy. The LORD brought him back to Jerusalem to his kingdom. Then Manasseh realized that the LORD is the true God.

2 Chronicles 33:14 After this Manasseh built up the outer wall of the City of David on the west side of the Gihon in the valley to the entrance of the Fish Gate and all around the terrace; he made it much higher. He placed army officers in all the fortified cities in Judah.

2 Chronicles 33:15 He removed the foreign gods and images from the LORD’s temple and all the altars he had built on the hill of the LORD’s temple and in Jerusalem; he threw them outside the city.

2 Chronicles 33:16 He erected the altar of the LORD and offered on it peace offerings and thank offerings. He told the people of Judah to serve the LORD God of Israel.

2 Chronicles 33:17 The people continued to offer sacrifices at the high places, but only to the LORD their God.

2 Chronicles 33:18 The rest of the events of Manasseh’s reign, including his prayer to his God and the words the prophets spoke to him in the name of the LORD God of Israel, are recorded in the Annals of the Kings of Israel.

2 Chronicles 33:19 The Annals of the Prophets include his prayer, give an account of how the LORD responded to it, record all his sins and unfaithful acts, and identify the sites where he built high places and erected Asherah poles and idols before he humbled himself.

2 Chronicles 33:20 Manasseh passed away and was buried in his palace. His son Amon replaced him as king.

2 Chronicles 33:21 Amon was twenty-two years old when he became king, and he reigned for two years in Jerusalem.

2 Chronicles 33:22 He did evil in the sight of the LORD, just like his father Manasseh had done. He offered sacrifices to all the idols his father Manasseh had made, and worshiped them.

2 Chronicles 33:23 He did not humble himself before the LORD as his father Manasseh had done. Amon was guilty of great sin.

2 Chronicles 33:24 His servants conspired against him and killed him in his palace.

2 Chronicles 33:25 The people of the land executed all who had conspired against King Amon, and they made his son Josiah king in his place.

2 Chronicles 34:1 Josiah was eight years old when he became king, and he reigned for thirty-one years in Jerusalem.

2 Chronicles 34:2 He did what the LORD approved and followed in his ancestor David's footsteps; he did not deviate to the right or the left.

2 Chronicles 34:3 In the eighth year of his reign, while he was still young, he began to seek the God of his ancestor David. In his twelfth year he began ridding Judah and Jerusalem of the high places, Asherah poles, idols, and images.

2 Chronicles 34:4 He ordered the altars of the Baals to be torn down, and broke the incense altars that were above them. He smashed the Asherah poles, idols and images, crushed them up and sprinkled the dust over the tombs of those who had sacrificed to them.

2 Chronicles 34:5 He burned the bones of the pagan priests on their altars; he purified Judah and Jerusalem.

2 Chronicles 34:6 In the cities of Manasseh, Ephraim, and Simeon, as far as Naphtali, and in the ruins around them,

2 Chronicles 34:7 he tore down the altars and Asherah poles, demolished the idols, and smashed all the incense altars throughout the land of Israel. Then he returned to Jerusalem.

2 Chronicles 34:8 In the eighteenth year of his reign, he continued his policy of purifying the land and the temple. He sent Shaphan son of Azaliah, Maaseiah the city official, and Joah son of Joahaz the secretary to repair the temple of the LORD his God.

2 Chronicles 34:9 They went to Hilkiah the high priest and gave him the silver that had been brought to God's temple. The Levites who guarded the door had collected it from the people of Manasseh and Ephraim and from all who were left in Israel, as well as from all the people of Judah and Benjamin and the residents of Jerusalem.

2 Chronicles 34:10 They handed it over to the construction foremen assigned to the LORD's temple. They in turn paid the temple workers to restore and repair it.

2 Chronicles 34:11 They gave money to the craftsmen and builders to buy chiseled stone and wood for the braces and rafters of the buildings that the kings of Judah had allowed to fall into disrepair.

2 Chronicles 34:12 The men worked faithfully. Their supervisors were Jahath and Obadiah (Levites descended from Merari), as well as

Zechariah and Meshullam (descendants of Kohath). The Levites, all of whom were skilled musicians,

2 Chronicles 34:13 supervised the laborers and all the foremen on their various jobs. Some of the Levites were scribes, officials, and guards.

2 Chronicles 34:14 When they took out the silver that had been brought to the LORD's temple, Hilkiah the priest found the law scroll the LORD had given to Moses.

2 Chronicles 34:15 Hilkiah informed Shaphan the scribe, "I found the law scroll in the LORD's temple." Hilkiah gave the scroll to Shaphan.

2 Chronicles 34:16 Shaphan brought the scroll to the king and reported, "Your servants are doing everything assigned to them.

2 Chronicles 34:17 They melted down the silver in the LORD's temple and handed it over to the supervisors of the construction foremen."

2 Chronicles 34:18 Then Shaphan the scribe told the king, "Hilkiah the priest has given me a scroll." Shaphan read it out loud before the king.

2 Chronicles 34:19 When the king heard the words of the law scroll, he tore his clothes.

2 Chronicles 34:20 The king ordered Hilkiah, Ahikam son of Shaphan, Abdon son of Micah, Shaphan the scribe, and Asaiah the king's servant,

2 Chronicles 34:21 "Go, seek an oracle from the LORD for me and those who remain in Israel and Judah. Find out about the words of this scroll that has been discovered. For the LORD's fury has been ignited against us, because our ancestors have not obeyed the word of the LORD by doing all that this scroll instructs!"

2 Chronicles 34:22 So Hilkiah and the others sent by the king went to Huldah the prophetess, the wife of Shallum son of Tokhath, the son of Hasrah, the supervisor of the wardrobe. (She lived in Jerusalem in the Mishneh district.) They stated their business,

2 Chronicles 34:23 and she said to them: "This is what the LORD God of Israel says: 'Say this to the man who sent you to me:

2 Chronicles 34:24 "This is what the LORD says: 'I am about to bring disaster on this place and its residents, the details of which are recorded in the scroll which they read before the king of Judah.

2 Chronicles 34:25 This will happen because they have abandoned me and offered sacrifices to other gods, angering me with all the idols they have made. My anger will ignite against this place and will not be extinguished!'"

2 Chronicles 34:26 Say this to the king of Judah, who sent you to seek an oracle from the LORD: "This is what the LORD God of Israel says concerning the words you have heard:

2 Chronicles 34:27 ‘You displayed a sensitive spirit and humbled yourself before God when you heard his words concerning this place and its residents. You humbled yourself before me, tore your clothes and wept before me, and I have heard you,’ says the LORD.

2 Chronicles 34:28 ‘Therefore I will allow you to die and be buried in peace. You will not have to witness all the disaster I will bring on this place and its residents.’“ “ Then they reported back to the king.

2 Chronicles 34:29 The king summoned all the leaders of Judah and Jerusalem.

2 Chronicles 34:30 The king went up to the LORD’s temple, accompanied by all the people of Judah, the residents of Jerusalem, the priests, and the Levites. All the people were there, from the oldest to the youngest. He read aloud all the words of the scroll of the covenant that had been discovered in the LORD’s temple.

2 Chronicles 34:31 The king stood by his pillar and renewed the covenant before the LORD, agreeing to follow the LORD and to obey his commandments, laws, and rules with all his heart and being, by carrying out the terms of this covenant recorded on this scroll.

2 Chronicles 34:32 He made all who were in Jerusalem and Benjamin agree to it. The residents of Jerusalem acted in accordance with the covenant of God, the God of their ancestors.

2 Chronicles 34:33 Josiah removed all the detestable idols from all the areas belonging to the Israelites and encouraged all who were in Israel to worship the LORD their God. Throughout the rest of his reign they did not turn aside from following the LORD God of their ancestors.

2 Chronicles 35:1 Josiah observed a Passover festival for the LORD in Jerusalem. They slaughtered the Passover lambs on the fourteenth day of the first month.

2 Chronicles 35:2 He appointed the priests to fulfill their duties and encouraged them to carry out their service in the LORD’s temple.

2 Chronicles 35:3 He told the Levites, who instructed all Israel about things consecrated to the LORD, “Place the holy ark in the temple which King Solomon son of David of Israel built. Don’t carry it on your shoulders. Now serve the LORD your God and his people Israel!

2 Chronicles 35:4 Prepare yourselves by your families according to your divisions, as instructed by King David of Israel and his son Solomon.

2 Chronicles 35:5 Stand in the sanctuary and, together with the Levites, represent the family divisions of your countrymen.

2 Chronicles 35:6 Slaughter the Passover lambs, consecrate yourselves, and make preparations for your countrymen to do what the LORD commanded through Moses.”

2 Chronicles 35:7 From his own royal flocks and herds, Josiah supplied the people with 30,000 lambs and goats for the Passover sacrifice, as well as 3,000 cattle.

2 Chronicles 35:8 His officials also willingly contributed to the people, priests, and Levites. Hilkiah, Zechariah, and Jehiel, the leaders of God's temple, supplied 2,600 Passover sacrifices and 300 cattle.

2 Chronicles 35:9 Konaniah and his brothers Shemaiah and Nethanel, along with Hashabiah, Jeiel, and Jozabad, the officials of the Levites, supplied the Levites with 5,000 Passover sacrifices and 500 cattle.

2 Chronicles 35:10 Preparations were made, and the priests stood at their posts and the Levites in their divisions as prescribed by the king.

2 Chronicles 35:11 They slaughtered the Passover lambs and the priests splashed the blood, while the Levites skinned the animals.

2 Chronicles 35:12 They reserved the burnt offerings and the cattle for the family divisions of the people to present to the LORD, as prescribed in the scroll of Moses.

2 Chronicles 35:13 They cooked the Passover sacrifices over the open fire as prescribed and cooked the consecrated offerings in pots, kettles, and pans. They quickly served them to all the people.

2 Chronicles 35:14 Afterward they made preparations for themselves and for the priests, because the priests, the descendants of Aaron, were offering burnt sacrifices and fat portions until evening. The Levites made preparations for themselves and for the priests, the descendants of Aaron.

2 Chronicles 35:15 The musicians, the descendants of Asaph, manned their posts, as prescribed by David, Asaph, Heman, and Jeduthun the king's prophet. The guards at the various gates did not need to leave their posts, for their fellow Levites made preparations for them.

2 Chronicles 35:16 So all the preparations for the LORD's service were made that day, as the Passover was observed and the burnt sacrifices were offered on the altar of the LORD, as prescribed by King Josiah.

2 Chronicles 35:17 So the Israelites who were present observed the Passover at that time, as well as the Feast of Unleavened Bread for seven days.

2 Chronicles 35:18 A Passover like this had not been observed in Israel since the days of Samuel the prophet. None of the kings of Israel had observed a Passover like the one celebrated by Josiah, the priests, the Levites, all the people of Judah and Israel who were there, and the residents of Jerusalem.

2 Chronicles 35:19 This Passover was observed in the eighteenth year of Josiah's reign.

2 Chronicles 35:20 After Josiah had done all this for the temple, King Necho of Egypt marched up to do battle at Carchemish on the Euphrates River. Josiah marched out to oppose him.

2 Chronicles 35:21 Necho sent messengers to him, saying, "Why are you opposing me, O king of Judah? I am not attacking you today, but the kingdom with which I am at war. God told me to hurry. Stop opposing God, who is with me, or else he will destroy you."

2 Chronicles 35:22 But Josiah did not turn back from him; he disguised himself for battle. He did not take seriously the words of Necho which he had received from God; he went to fight him in the Plain of Megiddo.

2 Chronicles 35:23 Archers shot King Josiah; the king ordered his servants, "Take me out of this chariot, for I am seriously wounded."

2 Chronicles 35:24 So his servants took him out of the chariot, put him in another chariot that he owned, and brought him to Jerusalem, where he died. He was buried in the tombs of his ancestors; all the people of Judah and Jerusalem mourned Josiah.

2 Chronicles 35:25 Jeremiah composed laments for Josiah which all the male and female singers use to mourn Josiah to this very day. It has become customary in Israel to sing these; they are recorded in the Book of Laments.

2 Chronicles 35:26 The rest of the events of Josiah's reign, including the faithful acts he did in obedience to what is written in the law of the LORD

2 Chronicles 35:27 and his accomplishments, from start to finish, are recorded in the Scroll of the Kings of Israel and Judah.

2 Chronicles 36:1 The people of the land took Jehoahaz son of Josiah and made him king in his father's place in Jerusalem.

2 Chronicles 36:2 Jehoahaz was twenty-three years old when he became king, and he reigned three months in Jerusalem.

2 Chronicles 36:3 The king of Egypt prevented him from ruling in Jerusalem and imposed on the land a special tax of one hundred talents of silver and a talent of gold.

2 Chronicles 36:4 The king of Egypt made Jehoahaz's brother Eliakim king over Judah and Jerusalem, and changed his name to Jehoiakim. Necho seized his brother Jehoahaz and took him to Egypt.

2 Chronicles 36:5 Jehoiakim was twenty-five years old when he became king, and he reigned for eleven years in Jerusalem. He did evil in the sight of the LORD his God.

2 Chronicles 36:6 King Nebuchadnezzar of Babylon attacked him, bound him with bronze chains, and carried him away to Babylon.

2 Chronicles 36:7 Nebuchadnezzar took some of the items in the LORD’s temple to Babylon and put them in his palace there.

2 Chronicles 36:8 The rest of the events of Jehoiakim’s reign, including the horrible sins he committed and his shortcomings, are recorded in the Scroll of the Kings of Israel and Judah. His son Jehoiachin replaced him as king.

2 Chronicles 36:9 Jehoiachin was eighteen years old when he became king, and he reigned three months and ten days in Jerusalem. He did evil in the sight of the LORD.

2 Chronicles 36:10 At the beginning of the year King Nebuchadnezzar ordered him to be brought to Babylon, along with the valuable items in the LORD’s temple. In his place he made his relative Zedekiah king over Judah and Jerusalem.

2 Chronicles 36:11 Zedekiah was twenty-one years old when he became king, and he ruled for eleven years in Jerusalem.

2 Chronicles 36:12 He did evil in the sight of the LORD his God. He did not humble himself before Jeremiah the prophet, the LORD’s spokesman.

2 Chronicles 36:13 He also rebelled against King Nebuchadnezzar, who had made him vow allegiance in the name of God. He was stubborn and obstinate, and refused to return to the LORD God of Israel.

2 Chronicles 36:14 All the leaders of the priests and people became more unfaithful and committed the same horrible sins practiced by the nations. They defiled the LORD’s temple which he had consecrated in Jerusalem.

2 Chronicles 36:15 The LORD God of their ancestors continually warned them through his messengers, for he felt compassion for his people and his dwelling place.

2 Chronicles 36:16 But they mocked God’s messengers, despised his warnings, and ridiculed his prophets. Finally the LORD got very angry at his people and there was no one who could prevent his judgment.

2 Chronicles 36:17 He brought against them the king of the Babylonians, who slaughtered their young men in their temple. He did not spare young men or women, or even the old and aging. God handed everyone over to him.

2 Chronicles 36:18 He carried away to Babylon all the items in God’s temple, whether large or small, as well as what was in the treasuries of the LORD’s temple and in the treasuries of the king and his officials.

2 Chronicles 36:19 They burned down the LORD’s temple and tore down the wall of Jerusalem. They burned all its fortified buildings and destroyed all its valuable items.

2 Chronicles 36:20 He deported to Babylon all who escaped the sword. They served him and his sons until the Persian kingdom rose to power.

2 Chronicles 36:21 This took place to fulfill the LORD’s message delivered through Jeremiah. The land experienced its sabbatical years; it remained desolate for seventy years, as prophesied.

2 Chronicles 36:22 In the first year of the reign of King Cyrus of Persia, in fulfillment of the promise he delivered through Jeremiah, the LORD moved King Cyrus of Persia to issue a written decree throughout his kingdom.

2 Chronicles 36:23 It read: “This is what King Cyrus of Persia says: ‘The LORD God of the heavens has given to me all the kingdoms of the earth. He has appointed me to build for him a temple in Jerusalem in Judah. May the LORD your God energize you who belong to his people, so you may be able to go back there!”

Ezra

1:1 In the first year of King Cyrus of Persia, in order to fulfill the LORD’S message spoken through Jeremiah, the LORD stirred the mind of King Cyrus of Persia. He disseminated a proclamation throughout his entire kingdom, announcing in a written edict the following:

Ezra 1:2 “Thus says King Cyrus of Persia: “‘The LORD God of heaven has given me all the kingdoms of the earth. He has instructed me to build a temple for him in Jerusalem, which is in Judah.

Ezra 1:3 Anyone from his people among you (may his God be with him!) may go up to Jerusalem, which is in Judah, and may build the temple of the LORD God of Israel– he is the God who is in Jerusalem.

Ezra 1:4 Anyone who survives in any of those places where he is a resident foreigner must be helped by his neighbors with silver, gold, equipment, and animals, along with voluntary offerings for the temple of God which is in Jerusalem.’“

Ezra 1:5 Then the leaders of Judah and Benjamin, along with the priests and the Levites– all those whose mind God had stirred– got ready to go up in order to build the temple of the LORD in Jerusalem.

Ezra 1:6 All their neighbors assisted them with silver utensils, gold, equipment, animals, and expensive gifts, not to mention all the voluntary offerings.

Ezra 1:7 Then King Cyrus brought out the vessels of the LORD’s temple which Nebuchadnezzar had brought from Jerusalem and had displayed in the temple of his gods.

Ezra 1:8 King Cyrus of Persia entrusted them to Mithredath the treasurer, who counted them out to Sheshbazzar the leader of the Judahite exiles.

Ezra 1:9 The inventory of these items was as follows: 30 gold basins, 1,000 silver basins, 29 silver utensils,

Ezra 1:10 30 gold bowls, 410 other silver bowls, and 1,000 other vessels.

Ezra 1:11 All these gold and silver vessels totaled 5,400. Sheshbazzar brought them all along when the captives were brought up from Babylon to Jerusalem.

Ezra 2:1 These are the people of the province who were going up, from the captives of the exile whom King Nebuchadnezzar of Babylon had forced into exile in Babylon. They returned to Jerusalem and Judah, each to his own city.

Ezra 2:2 They came with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, and Baanah. The number of Israelites was as follows:

Ezra 2:3 the descendants of Parosh: 2,172;

Ezra 2:4 the descendants of Shephatiah: 372;

Ezra 2:5 the descendants of Arah: 775;

Ezra 2:6 the descendants of Pahath-Moab (from the line of Jeshua and Joab): 2,812;

Ezra 2:7 the descendants of Elam: 1,254;

Ezra 2:8 the descendants of Zattu: 945;

Ezra 2:9 the descendants of Zaccai: 760;

Ezra 2:10 the descendants of Bani: 642;

Ezra 2:11 the descendants of Bebai: 623;

Ezra 2:12 the descendants of Azgad: 1,222;

Ezra 2:13 the descendants of Adonikam: 666;

Ezra 2:14 the descendants of Bigvai: 2,056;

Ezra 2:15 the descendants of Adin: 454;

Ezra 2:16 the descendants of Ater (through Hezekiah): 98;

Ezra 2:17 the descendants of Bezai: 323;

Ezra 2:18 the descendants of Jorah: 112;

Ezra 2:19 the descendants of Hashum: 223;

Ezra 2:20 the descendants of Gibbar: 95.

Ezra 2:21 The men of Bethlehem: 123;

Ezra 2:22 the men of Netophah: 56;

Ezra 2:23 the men of Anathoth: 128;

Ezra 2:24 the men of the family of Azmaveth: 42;

Ezra 2:25 the men of Kiriath Jearim, Kephirah and Beeroth: 743;

Ezra 2:26 the men of Ramah and Geba: 621;

Ezra 2:27 the men of Micmash: 122;

Ezra 2:28 the men of Bethel and Ai: 223;

Ezra 2:29 the descendants of Nebo: 52;

Ezra 2:30 the descendants of Magbish: 156;

Ezra 2:31 the descendants of the other Elam: 1,254;

Ezra 2:32 the descendants of Harim: 320;

Ezra 2:33 the men of Lod, Hadid, and Ono: 725;

Ezra 2:34 the men of Jericho: 345;

Ezra 2:35 the descendants of Senaah: 3,630.

Ezra 2:36 The priests: the descendants of Jedaiah (through the family of Jeshua): 973;

Ezra 2:37 the descendants of Immer: 1,052;

Ezra 2:38 the descendants of Pashhur: 1,247;

Ezra 2:39 the descendants of Harim: 1,017.

Ezra 2:40 The Levites: the descendants of Jeshua and Kadmiel (through the line of Hodaviah): 74.

Ezra 2:41 The singers: the descendants of Asaph: 128.

Ezra 2:42 The gatekeepers: the descendants of Shallum, the descendants of Ater, the descendants of Talmon, the descendants of Akkub, the descendants of Hatita, and the descendants of Shobai: 139.

Ezra 2:43 The temple servants: the descendants of Ziha, the descendants of Hasupha, the descendants of Tabbaoth,

Ezra 2:44 the descendants of Keros, the descendants of Siaha, the descendants of Padon,

Ezra 2:45 the descendants of Lebanah, the descendants of Hagabah, the descendants of Akkub,

Ezra 2:46 the descendants of Hagab, the descendants of Shalmai, the descendants of Hanan,

Ezra 2:47 the descendants of Giddel, the descendants of Gahar, the descendants of Reaiah,

Ezra 2:48 the descendants of Rezin, the descendants of Nekoda, the descendants of Gazzam,

Ezra 2:49 the descendants of Uzzah, the descendants of Paseah, the descendants of Besai,

Ezra 2:50 the descendants of Asnah, the descendants of Meunim, the descendants of Nephussim,

Ezra 2:51 the descendants of Bakbuk, the descendants of Hakupha, the descendants of Harhur,

Ezra 2:52 the descendants of Bazluth, the descendants of Mehida, the descendants of Harsha, Ezra 2:53 the descendants of Barkos, the descendants of Sisera, the descendants of Temah,

Ezra 2:54 the descendants of Neziah, and the descendants of Hatipha.

Ezra 2:55 The descendants of the servants of Solomon: the descendants of Sotai, the descendants of Hassophereth, the descendants of Peruda,

Ezra 2:56 the descendants of Jaala, the descendants of Darkon, the descendants of Giddel,

Ezra 2:57 the descendants of Shephatiah, the descendants of Hattil, the descendants of Pokereth-Hazzebaim, and the descendants of Ami.

Ezra 2:58 All the temple servants and the descendants of the servants of Solomon: 392.

Ezra 2:59 These are the ones that came up from Tel Melah, Tel Harsha, Kerub, Addon, and Immer (although they were unable to certify their family connection or their ancestry, as to whether they really were from Israel):

Ezra 2:60 the descendants of Delaiah, the descendants of Tobiah, and the descendants of Nekoda: 652.

Ezra 2:61 And from among the priests: the descendants of Hobaiah, the descendants of Hakkoz, and the descendants of Barzillai (who had taken a wife from the daughters of Barzillai the Gileadite and was called by that name).

Ezra 2:62 They searched for their records in the genealogical materials, but did not find them. They were therefore excluded from the priesthood.

Ezra 2:63 The governor instructed them not to eat any of the sacred food until there was a priest who could consult the Urim and Thummim.

Ezra 2:64 The entire group numbered 42,360,

Ezra 2:65 not counting their male and female servants, who numbered 7,337. They also had 200 male and female singers

Ezra 2:66 and 736 horses, 245 mules,

Ezra 2:67 435 camels, and 6,720 donkeys.

Ezra 2:68 When they came to the LORD’s temple in Jerusalem, some of the family leaders offered voluntary offerings for the temple of God in order to rebuild it on its site.

Ezra 2:69 As they were able, they gave to the treasury for this work 61,000 drachmas of gold, 5,000 minas of silver, and 100 priestly robes.

Ezra 2:70 The priests, the Levites, some of the people, the singers, the gatekeepers, and the temple servants lived in their towns, and all the rest of Israel lived in their towns.

Ezra 3:1 When the seventh month arrived and the Israelites were living in their towns, the people assembled in Jerusalem.

Ezra 3:2 Then Jeshua the son of Jozadak and his priestly colleagues and Zerubbabel son of Shealtiel and his colleagues started to build the altar of the God of Israel so they could offer burnt offerings on it as required by the law of Moses the man of God.

Ezra 3:3 They established the altar on its foundations, even though they were in terror of the local peoples, and they offered burnt offerings on it to the LORD, both the morning and the evening offerings.

Ezra 3:4 They observed the Festival of Temporary Shelters as required and offered the proper number of daily burnt offerings according to the requirement for each day.

Ezra 3:5 Afterward they offered the continual burnt offerings and those for the new moons and those for all the holy assemblies of the LORD and all those that were being voluntarily offered to the LORD.

Ezra 3:6 From the first day of the seventh month they began to offer burnt offerings to the LORD. However, the LORD's temple was not at that time established.

Ezra 3:7 So they provided money for the masons and carpenters, and food, beverages, and olive oil for the people of Sidon and Tyre, so that they would bring cedar timber from Lebanon to the seaport at Joppa, in accord with the edict of King Cyrus of Persia.

Ezra 3:8 In the second year after they had come to the temple of God in Jerusalem, in the second month, Zerubbabel the son of Shealtiel and Jeshua the son of Jozadak initiated the work, along with the rest of their associates, the priests and the Levites, and all those who were coming to Jerusalem from the exile. They appointed the Levites who were at least twenty years old to take charge of the work on the LORD's temple.

Ezra 3:9 So Jeshua appointed both his sons and his relatives, Kadmiel and his sons (the sons of Yehudah), to take charge of the workers in the temple of God, along with the sons of Henadad, their sons, and their relatives the Levites.

Ezra 3:10 When the builders established the LORD's temple, the priests, ceremonially attired and with their clarions, and the Levites (the sons of Asaph) with their cymbals, stood to praise the LORD according to the instructions left by King David of Israel.

Ezra 3:11 With antiphonal response they sang, praising and glorifying the LORD: "For he is good; his loyal love toward Israel is forever." All the people gave a loud shout as they praised the LORD when the temple of the LORD was established.

Ezra 3:12 Many of the priests, the Levites, and the leaders– older people who had seen with their own eyes the former temple while it was still established– were weeping loudly, and many others raised their voice in a joyous shout.

Ezra 3:13 People were unable to tell the difference between the sound of joyous shouting and the sound of the people’s weeping, for the people were shouting so loudly that the sound was heard a long way off.

Ezra 4:1 When the enemies of Judah and Benjamin learned that the former exiles were building a temple for the LORD God of Israel,

Ezra 4:2 they came to Zerubbabel and the leaders and said to them, “Let us help you build, for like you we seek your God and we have been sacrificing to him from the time of King Esarhaddon of Assyria, who brought us here.”

Ezra 4:3 But Zerubbabel, Jeshua, and the rest of the leaders of Israel said to them, “You have no right to help us build the temple of our God. We will build it by ourselves for the LORD God of Israel, just as King Cyrus, the king of Persia, has commanded us.”

Ezra 4:4 Then the local people began to discourage the people of Judah and to dishearten them from building.

Ezra 4:5 They were hiring advisers to oppose them, so as to frustrate their plans, throughout the time of King Cyrus of Persia until the reign of King Darius of Persia.

Ezra 4:6 At the beginning of the reign of Ahasuerus they filed an accusation against the inhabitants of Judah and Jerusalem.

Ezra 4:7 And during the reign of Artaxerxes, Bishlam, Mithredath, Tabeel, and the rest of their colleagues wrote to King Artaxerxes of Persia. This letter was first written in Aramaic but then translated. [Aramaic:]

Ezra 4:8 Rehum the commander and Shimshai the scribe wrote a letter concerning Jerusalem to King Artaxerxes as follows:

Ezra 4:9 From Rehum the commander, Shimshai the scribe, and the rest of their colleagues– the judges, the rulers, the officials, the secretaries, the Erechites, the Babylonians, the people of Susa (that is, the Elamites),

Ezra 4:10 and the rest of nations whom the great and noble Ashurbanipal deported and settled in the cities of Samaria and other places in Trans-Euphrates.

Ezra 4:11 (This is a copy of the letter they sent to him:) “To King Artaxerxes, from your servants in Trans-Euphrates:

Ezra 4:12 Now let the king be aware that the Jews who came up to us from you have gone to Jerusalem. They are rebuilding that rebellious and odious city. They are completing its walls and repairing its foundations.

Ezra 4:13 Let the king also be aware that if this city is built and its walls are completed, no more tax, custom, or toll will be paid, and the royal treasury will suffer loss.

Ezra 4:14 In light of the fact that we are loyal to the king, and since it does not seem appropriate to us that the king should sustain damage, we are sending the king this information

Ezra 4:15 so that he may initiate a search of the records of his predecessors and discover in those records that this city is rebellious and injurious to both kings and provinces, producing internal revolts from long ago. It is for this very reason that this city was destroyed.

Ezra 4:16 We therefore are informing the king that if this city is rebuilt and its walls are completed, you will not retain control of this portion of Trans-Euphrates."

Ezra 4:17 The king sent the following response: "To Rehum the commander, Shimshai the scribe, and the rest of their colleagues who live in Samaria and other parts of Trans-Euphrates: Greetings!

Ezra 4:18 The letter you sent to us has been translated and read in my presence.

Ezra 4:19 So I gave orders, and it was determined that this city from long ago has been engaging in insurrection against kings. It has continually engaged in rebellion and revolt.

Ezra 4:20 Powerful kings have been over Jerusalem who ruled throughout the entire Trans-Euphrates and who were the beneficiaries of tribute, custom, and toll.

Ezra 4:21 Now give orders that these men cease their work and that this city not be rebuilt until such time as I so instruct.

Ezra 4:22 Exercise appropriate caution so that there is no negligence in this matter. Why should danger increase to the point that kings sustain damage?"

Ezra 4:23 Then, as soon as the copy of the letter from King Artaxerxes was read in the presence of Rehum, Shimshai the scribe, and their colleagues, they proceeded promptly to the Jews in Jerusalem and stopped them with threat of armed force.

Ezra 4:24 So the work on the temple of God in Jerusalem came to a halt. It remained halted until the second year of the reign of King Darius of Persia.

Ezra 5:1 Then the prophets Haggai and Zechariah son of Iddo prophesied concerning the Jews who were in Judah and Jerusalem in the name of the God of Israel who was over them.

Ezra 5:2 Then Zerubbabel the son of Shealtiel and Jeshua the son of Jozadak began to rebuild the temple of God in Jerusalem. The prophets of God were with them, supporting them.

Ezra 5:3 At that time Tattenai governor of Trans-Euphrates, Shethar-Bozenai, and their colleagues came to them and asked, “Who gave you authority to rebuild this temple and to complete this structure?”

Ezra 5:4 They also asked them, “What are the names of the men who are building this edifice?”

Ezra 5:5 But God was watching over the elders of Judah, and they were not stopped until a report could be dispatched to Darius and a letter could be sent back concerning this.

Ezra 5:6 This is a copy of the letter that Tattenai governor of Trans-Euphrates, Shethar-Bozenai, and his colleagues who were the officials of Trans-Euphrates sent to King Darius.

Ezra 5:7 The report they sent to him was written as follows: “To King Darius: All greetings!

Ezra 5:8 Let it be known to the king that we have gone to the province of Judah, to the temple of the great God. It is being built with large stones, and timbers are being placed in the walls. This work is being done with all diligence and is prospering in their hands.

Ezra 5:9 We inquired of those elders, asking them, ‘Who gave you the authority to rebuild this temple and to complete this structure?’

Ezra 5:10 We also inquired of their names in order to inform you, so that we might write the names of the men who were their leaders.

Ezra 5:11 They responded to us in the following way: ‘We are servants of the God of heaven and earth. We are rebuilding the temple which was previously built many years ago. A great king of Israel built it and completed it.

Ezra 5:12 But after our ancestors angered the God of heaven, he delivered them into the hands of King Nebuchadnezzar of Babylon, the Chaldean, who destroyed this temple and exiled the people to Babylon.

Ezra 5:13 But in the first year of King Cyrus of Babylon, King Cyrus enacted a decree to rebuild this temple of God.

Ezra 5:14 Even the gold and silver vessels of the temple of God that Nebuchadnezzar had taken from the temple in Jerusalem and had brought to the palace of Babylon– even those things King Cyrus brought from the palace of Babylon and presented to a man by the name of Sheshbazzar whom he had appointed as governor.

Ezra 5:15 He said to him, “Take these vessels and go deposit them in the temple in Jerusalem, and let the house of God be rebuilt in its proper location.”

Ezra 5:16 Then this Sheshbazzar went and laid the foundations of the temple of God in Jerusalem. From that time to the present moment it has been in the process of being rebuilt, although it is not yet finished.’

Ezra 5:17 “Now if the king is so inclined, let a search be conducted in the royal archives there in Babylon in order to determine whether King Cyrus did in fact issue orders for this temple of God to be rebuilt in Jerusalem. Then let the king send us a decision concerning this matter.”

Ezra 6:1 So Darius the king issued orders, and they searched in the archives of the treasury which were deposited there in Babylon.

Ezra 6:2 A scroll was found in the citadel of Ecbatana which is in the province of Media, and it was inscribed as follows: “Memorandum:

Ezra 6:3 In the first year of his reign, King Cyrus gave orders concerning the temple of God in Jerusalem: ‘Let the temple be rebuilt as a place where sacrifices are offered. Let its foundations be set in place. Its height is to be ninety feet and its width ninety feet,

Ezra 6:4 with three layers of large stones and one layer of timber. The expense is to be subsidized by the royal treasury.

Ezra 6:5 Furthermore let the gold and silver vessels of the temple of God, which Nebuchadnezzar brought from the temple in Jerusalem and carried to Babylon, be returned and brought to their proper place in the temple in Jerusalem. Let them be deposited in the temple of God.’

Ezra 6:6 “Now Tattenai governor of Trans-Euphrates, Shethar Bozenai, and their colleagues, the officials of Trans-Euphrates– all of you stay far away from there!

Ezra 6:7 Leave the work on this temple of God alone. Let the governor of the Jews and the elders of the Jews rebuild this temple of God in its proper place.

Ezra 6:8 “I also hereby issue orders as to what you are to do with those elders of the Jews in order to rebuild this temple of God. From the royal treasury, from the taxes of Trans-Euphrates the complete costs are to be given to these men, so that there may be no interruption of the work.

Ezra 6:9 Whatever is needed– whether oxen or rams or lambs or burnt offerings for the God of heaven or wheat or salt or wine or oil, as required by the priests who are in Jerusalem– must be given to them daily without any neglect,

Ezra 6:10 so that they may be offering incense to the God of heaven and may be praying for the good fortune of the king and his family.

Ezra 6:11 “I hereby give orders that if anyone changes this directive a beam is to be pulled out from his house and he is to be raised up and impaled on it, and his house is to be reduced to a rubbish heap for this indiscretion.

Ezra 6:12 May God who makes his name to reside there overthrow any king or nation who reaches out to cause such change so as to destroy this temple of God in Jerusalem. I, Darius, have given orders. Let them be carried out with precision!”

Ezra 6:13 Then Tattenai governor of Trans-Euphrates, Shethar-Bozenai, and their colleagues acted accordingly– with precision, just as Darius the king had given instructions.

Ezra 6:14 The elders of the Jews continued building and prospering, while at the same time Haggai the prophet and Zechariah the son of Iddo continued prophesying. They built and brought it to completion by the command of the God of Israel and by the command of Cyrus and Darius and Artaxerxes king of Persia.

Ezra 6:15 They finished this temple on the third day of the month Adar, which is the sixth year of the reign of King Darius.

Ezra 6:16 The people of Israel– the priests, the Levites, and the rest of the exiles– observed the dedication of this temple of God with joy.

Ezra 6:17 For the dedication of this temple of God they offered one hundred bulls, two hundred rams, four hundred lambs, and twelve male goats for the sin of all Israel, according to the number of the tribes of Israel.

Ezra 6:18 They appointed the priests by their divisions and the Levites by their divisions over the worship of God at Jerusalem, in accord with the book of Moses.

Ezra 6:19 The exiles observed the Passover on the fourteenth day of the first month.

Ezra 6:20 The priests and the Levites had purified themselves, every last one, and they all were ceremonially pure. They sacrificed the Passover lamb for all the exiles, for their colleagues the priests, and for themselves.

Ezra 6:21 The Israelites who were returning from the exile ate it, along with all those who had joined them in separating themselves from the uncleanness of the nations of the land to seek the LORD God of Israel.

Ezra 6:22 They observed the Feast of Unleavened Bread for seven days with joy, for the LORD had given them joy and had changed the opinion of the king of Assyria toward them, so that he assisted them in the work on the temple of God, the God of Israel.

Ezra 7:1 Now after these things had happened, during the reign of King Artaxerxes of Persia, Ezra came up from Babylon. Ezra was the son of Seraiah, who was the son of Azariah, who was the son of Hilkiah,

Ezra 7:2 who was the son of Shallum, who was the son of Zadok, who was the son of Ahitub,

Ezra 7:3 who was the son of Amariah, who was the son of Azariah, who was the son of Meraioth,

Ezra 7:4 who was the son of Zerahiah, who was the son of Uzzi, who was the son of Bukki, Ezra 7:5 who was the son of Abishua, who was the son of Phinehas, who was the son of Eleazar, who was the son of Aaron the chief priest.

Ezra 7:6 This Ezra is the one who came up from Babylon. He was a scribe who was skilled in the law of Moses which the LORD God of Israel had given. The king supplied him with everything he requested, for the hand of the LORD his God was on him.

Ezra 7:7 In the seventh year of King Artaxerxes, Ezra brought up to Jerusalem some of the Israelites and some of the priests, the Levites, the attendants, the gatekeepers, and the temple servants.

Ezra 7:8 He entered Jerusalem in the fifth month of the seventh year of the king.

Ezra 7:9 On the first day of the first month he had determined to make the ascent from Babylon, and on the first day of the fifth month he arrived at Jerusalem, for the good hand of his God was on him.

Ezra 7:10 Now Ezra had dedicated himself to the study of the law of the LORD, to its observance, and to teaching its statutes and judgments in Israel.

Ezra 7:11 What follows is a copy of the letter that King Artaxerxes gave to Ezra the priestly scribe. Ezra was a scribe in matters pertaining to the commandments of the LORD and his statutes over Israel:

Ezra 7:12 “Artaxerxes, king of kings, to Ezra the priest, a scribe of the perfect law of the God of heaven:

Ezra 7:13 I have now issued a decree that anyone in my kingdom from the people of Israel– even the priests and Levites– who wishes to do so may go up with you to Jerusalem.

Ezra 7:14 You are authorized by the king and his seven advisers to inquire concerning Judah and Jerusalem, according to the law of your God which is in your possession,

Ezra 7:15 and to bring silver and gold which the king and his advisers have freely contributed to the God of Israel, who resides in Jerusalem,

Ezra 7:16 along with all the silver and gold that you may collect throughout all the province of Babylon and the contributions of the people and the priests for the temple of their God which is in Jerusalem.

Ezra 7:17 With this money you should be sure to purchase bulls, rams, and lambs, along with the appropriate meal offerings and libations. You should bring them to the altar of the temple of your God which is in Jerusalem.

Ezra 7:18 You may do whatever seems appropriate to you and your colleagues with the rest of the silver and the gold, in keeping with the will of your God.

Ezra 7:19 Deliver to the God of Jerusalem the vessels that are given to you for the service of the temple of your God.

Ezra 7:20 The rest of the needs for the temple of your God that you may have to supply, you may do so from the royal treasury.

Ezra 7:21 “I, King Artaxerxes, hereby issue orders to all the treasurers of Trans-Euphrates, that you precisely execute all that Ezra the priestly scribe of the law of the God of heaven may request of you–

Ezra 7:22 up to 100 talents of silver, 100 cors of wheat, 100 baths of wine, 100 baths of olive oil, and unlimited salt.

Ezra 7:23 Everything that the God of heaven has required should be precisely done for the temple of the God of heaven. Why should there be wrath against the empire of the king and his sons?

Ezra 7:24 Furthermore, be aware of the fact that you have no authority to impose tax, tribute, or toll on any of the priests, the Levites, the musicians, the doorkeepers, the temple servants, or the attendants at the temple of this God.

Ezra 7:25 “Now you, Ezra, in keeping with the wisdom of your God which you possess, appoint judges and court officials who can arbitrate cases on behalf of all the people who are in Trans-Euphrates who know the laws of your God. Those who do not know this law should be taught.

Ezra 7:26 Everyone who does not observe both the law of your God and the law of the king will be completely liable to the appropriate penalty, whether it is death or banishment or confiscation of property or detainment in prison.”

Ezra 7:27 Blessed be the LORD God of our fathers, who so moved in the heart of the king to so honor the temple of the LORD which is in Jerusalem!

Ezra 7:28 He has also conferred his favor on me before the king, his advisers, and all the influential leaders of the king. I gained strength as the hand of the LORD my God was on me, and I gathered leaders from Israel to go up with me.

Ezra 8:1 These are the leaders and those enrolled with them by genealogy who were coming up with me from Babylon during the reign of King Artaxerxes:

Ezra 8:2 from the descendants of Phinehas, Gershom; from the descendants of Ithamar, Daniel; from the descendants of David, Hattush

Ezra 8:3 the son of Shecaniah; from the descendants of Parosh, Zechariah, and with him were enrolled by genealogy 150 men;

Ezra 8:4 from the descendants of Pahath-Moab, Eliehoenai son of Zerahiah, and with him 200 men;

Ezra 8:5 from the descendants of Zattu, Shecaniah son of Jahaziel, and with him 300 men;

Ezra 8:6 from the descendants of Adin, Ebed son of Jonathan, and with him 50 men;

Ezra 8:7 from the descendants of Elam, Jeshaiah son of Athaliah, and with him 70 men;

Ezra 8:8 from the descendants of Shephatiah, Zebadiah son of Michael, and with him 80 men;

Ezra 8:9 from the descendants of Joab, Obadiah son of Jehiel, and with him 218 men;

Ezra 8:10 from the descendants of Bani, Shelomith son of Josiphiah, and with him 160 men;

Ezra 8:11 from the descendants of Bebai, Zechariah son of Bebai, and with him 28 men;

Ezra 8:12 from the descendants of Azgad, Johanan son of Hakkatan, and with him 110 men;

Ezra 8:13 from the descendants of Adonikam there were the latter ones. Their names were Eliphelet, Jeuel, and Shemaiah, and with them 60 men;

Ezra 8:14 from the descendants of Bigvai, Uthai, and Zaccur, and with them 70 men.

Ezra 8:15 I had them assemble at the canal that flows toward Ahava, and we camped there for three days. I observed that the people and the priests were present, but I found no Levites there.

Ezra 8:16 So I sent for Eliezer, Ariel, Shemaiah, Elnathan, Jarib, Elnathan, Nathan, Zechariah, and Meshullam, who were leaders, and Joiarib and Elnathan, who were teachers.

Ezra 8:17 I sent them to Iddo, who was the leader in the place called Casiphia. I told them what to say to Iddo and his relatives, who were the temple servants in Casiphia, so they would bring us attendants for the temple of our God.

Ezra 8:18 Due to the fact that the good hand of our God was on us, they brought us a skilled man, from the descendants of Mahli the son of Levi son of Israel. This man was Sherebiah, who was accompanied by his sons and brothers, 18 men,

Ezra 8:19 and Hashabiah, along with Jeshaiah from the descendants of Merari, with his brothers and their sons, 20 men,

Ezra 8:20 and some of the temple servants that David and his officials had established for the work of the Levites– 220 of them. They were all designated by name.

Ezra 8:21 I called for a fast there by the Ahava Canal, so that we might humble ourselves before our God and seek from him a safe journey for us, our children, and all our property.

Ezra 8:22 I was embarrassed to request soldiers and horsemen from the king to protect us from the enemy along the way, because we had said to the king, “The good hand of our God is on everyone who is seeking him, but his great anger is against everyone who forsakes him.”

Ezra 8:23 So we fasted and prayed to our God about this, and he answered us.

Ezra 8:24 Then I set apart twelve of the leading priests, together with Sherebiah, Hashabiah, and ten of their brothers,

Ezra 8:25 and I weighed out to them the silver, the gold, and the vessels intended for the temple of our God– items that the king, his advisers, his officials, and all Israel who were present had contributed.

Ezra 8:26 I weighed out to them 650 talents of silver, silver vessels worth 100 talents, 100 talents of gold,

Ezra 8:27 20 gold bowls worth 1,000 darics, and two exquisite vessels of gleaming bronze, as valuable as gold.

Ezra 8:28 Then I said to them, “You are holy to the LORD, just as these vessels are holy. The silver and the gold are a voluntary offering to the LORD, the God of your fathers.

Ezra 8:29 Be careful with them and protect them, until you weigh them out before the leading priests and the Levites and the family leaders of Israel in Jerusalem, in the storerooms of the temple of the LORD.”

Ezra 8:30 Then the priests and the Levites took charge of the silver, the gold, and the vessels that had been weighed out, to transport them to Jerusalem to the temple of our God.

Ezra 8:31 On the twelfth day of the first month we began traveling from the Ahava Canal to go to Jerusalem. The hand of our God was on us, and he delivered us from our enemy and from bandits along the way.

Ezra 8:32 So we came to Jerusalem, and we stayed there for three days.

Ezra 8:33 On the fourth day we weighed out the silver, the gold, and the vessels in the house of our God into the care of Meremoth son of Uriah, the priest, and Eleazar son of Phinehas, who were accompanied by Jozabad son of Jeshua and Noadiah son of Binnui, who were Levites.

Ezra 8:34 Everything was verified by number and by weight, and the total weight was written down at that time.

Ezra 8:35 The exiles who were returning from the captivity offered burnt offerings to the God of Israel– twelve bulls for all Israel, ninety-six rams, seventy-seven male lambs, along with twelve male goats as a sin offering. All this was a burnt offering to the LORD.

Ezra 8:36 Then they presented the decrees of the king to the king’s satraps and to the governors of Trans-Euphrates, who gave help to the people and to the temple of God.

Ezra 9:1 Now when these things had been completed, the leaders approached me and said, “The people of Israel, the priests, and the

Levites have not separated themselves from the local residents who practice detestable things similar to those of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Ezra 9:2 Indeed, they have taken some of their daughters as wives for themselves and for their sons, so that the holy race has become intermingled with the local residents. Worse still, the leaders and the officials have been at the forefront of all of this!”

Ezra 9:3 When I heard this report, I tore my tunic and my robe and ripped out some of the hair from my head and beard. Then I sat down, quite devastated.

Ezra 9:4 Everyone who held the words of the God of Israel in awe gathered around me because of the unfaithful acts of the people of the exile. Devastated, I continued to sit there until the evening offering.

Ezra 9:5 At the time of the evening offering I got up from my self-abasement, with my tunic and robe torn, and then dropped to my knees and spread my hands to the LORD my God.

Ezra 9:6 I prayed, “O my God, I am ashamed and embarrassed to lift my face to you, my God! For our iniquities have climbed higher than our heads, and our guilt extends to the heavens.

Ezra 9:7 From the days of our fathers until this very day our guilt has been great. Because of our iniquities we, along with our kings and priests, have been delivered over by the local kings to sword, captivity, plunder, and embarrassment– right up to the present time.

Ezra 9:8 “But now briefly we have received mercy from the LORD our God, in that he has left us a remnant and has given us a secure position in his holy place. Thus our God has enlightened our eyes and has given us a little relief in our time of servitude.

Ezra 9:9 Although we are slaves, our God has not abandoned us in our servitude. He has extended kindness to us in the sight of the kings of Persia, in that he has revived us to restore the temple of our God and to raise up its ruins and to give us a protective wall in Judah and Jerusalem.

Ezra 9:10 “And now what are we able to say after this, our God? For we have forsaken your commandments

Ezra 9:11 which you commanded us through your servants the prophets with these words: ‘The land that you are entering to possess is a land defiled by the impurities of the local residents! With their abominations they have filled it from one end to the other with their filthiness.

Ezra 9:12 Therefore do not give your daughters in marriage to their sons, and do not take their daughters in marriage for your sons. Do not ever seek their peace or welfare, so that you may be strong and may eat the good of the land and may leave it as an inheritance for your children forever.’

Ezra 9:13 “Everything that has happened to us has come about because of our wicked actions and our great guilt. Even so, our God, you have exercised restraint toward our iniquities and have given us a remnant such as this.

Ezra 9:14 Shall we once again break your commandments and intermarry with these abominable peoples? Would you not be so angered by us that you would wipe us out, with no survivor or remnant?

Ezra 9:15 O LORD God of Israel, you are righteous, for we are left as a remnant this day. Indeed, we stand before you in our guilt. However, because of this guilt no one can really stand before you.”

Ezra 10:1 While Ezra was praying and confessing, weeping and throwing himself to the ground before the temple of God, a very large crowd of Israelites– men, women, and children alike– gathered around him. The people wept loudly.

Ezra 10:2 Then Shecaniah son of Jehiel, from the descendants of Elam, addressed Ezra: “We have been unfaithful to our God by marrying foreign women from the local peoples. Nonetheless, there is still hope for Israel in this regard.

Ezra 10:3 Therefore let us enact a covenant with our God to send away all these women and their offspring, in keeping with your counsel, my lord, and that of those who respect the commandments of our God. And let it be done according to the law.

Ezra 10:4 Get up, for this matter concerns you. We are with you, so be strong and act decisively!”

Ezra 10:5 So Ezra got up and made the leading priests and Levites and all Israel take an oath to carry out this plan. And they all took a solemn oath.

Ezra 10:6 Then Ezra got up from in front of the temple of God and went to the room of Jehohanan son of Eliashib. While he stayed there, he did not eat food or drink water, for he was in mourning over the infidelity of the exiles.

Ezra 10:7 A proclamation was circulated throughout Judah and Jerusalem that all the exiles were to be assembled in Jerusalem.

Ezra 10:8 Everyone who did not come within three days would thereby forfeit all his property, in keeping with the counsel of the officials and the elders. Furthermore, he himself would be excluded from the assembly of the exiles.

Ezra 10:9 All the men of Judah and Benjamin were gathered in Jerusalem within the three days. (It was in the ninth month, on the twentieth day of that month.) All the people sat in the square at the temple of God, trembling because of this matter and because of the rains.

Ezra 10:10 Then Ezra the priest stood up and said to them, “You have behaved in an unfaithful manner by taking foreign wives! This has contributed to the guilt of Israel.

Ezra 10:11 Now give praise to the LORD God of your fathers, and do his will. Separate yourselves from the local residents and from these foreign wives.”

Ezra 10:12 All the assembly replied in a loud voice: “We will do just as you have said!

Ezra 10:13 However, the people are numerous and it is the rainy season. We are unable to stand here outside. Furthermore, this business cannot be resolved in a day or two, for we have sinned greatly in this matter.

Ezra 10:14 Let our leaders take steps on behalf of all the assembly. Let all those in our towns who have married foreign women come at an appointed time, and with them the elders of each town and its judges, until the hot anger of our God is turned away from us in this matter.”

Ezra 10:15 Only Jonathan son of Asahel and Jahzeiah son of Tikvah were against this, assisted by Meshullam and Shabbethai the Levite.

Ezra 10:16 So the exiles proceeded accordingly. Ezra the priest separated out by name men who were leaders in their family groups. They sat down to consider this matter on the first day of the tenth month,

Ezra 10:17 and on the first day of the first month they finished considering all the men who had married foreign wives.

Ezra 10:18 It was determined that from the descendants of the priests, the following had taken foreign wives: from the descendants of Jeshua son of Jozadak, and his brothers: Maaseiah, Eliezer, Jarib, and Gedaliah.

Ezra 10:19 (They gave their word to send away their wives; their guilt offering was a ram from the flock for their guilt.)

Ezra 10:20 From the descendants of Immer: Hanani and Zebadiah.

Ezra 10:21 From the descendants of Harim: Maaseiah, Elijah, Shemaiah, Jehiel, and Uzziah.

Ezra 10:22 From the descendants of Pashhur: Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad, and Elasah.

Ezra 10:23 From the Levites: Jozabad, Shimei, Kelaiah (also known as Kelita), Pethahiah, Judah, and Eliezer.

Ezra 10:24 From the singers: Eliashib. From the gatekeepers: Shallum, Telem, and Uri.

Ezra 10:25 From the Israelites: from the descendants of Parosh: Ramiah, Izziah, Malkijah, Mijamin, Eleazar, Malkijah, and Benaiah.

Ezra 10:26 From the descendants of Elam: Mattaniah, Zechariah, Jehiel, Abdi, Jeremoth, and Elijah.

Ezra 10:27 From the descendants of Zattu: Elioenai, Eliashib, Mattaniah, Jeremoth, Zabad, and Aziza.

Ezra 10:28 From the descendants of Bebai: Jehohanan, Hananiah, Zabbai, and Athlai.

Ezra 10:29 From the descendants of Bani: Meshullam, Malluch, Adaiah, Jashub, Sheal, and Jeremoth.

Ezra 10:30 From the descendants of Pahath-Moab: Adna, Kelal, Benaiah, Maaseiah, Mattaniah, Bezalel, Binnui, and Manasseh.

Ezra 10:31 From the descendants of Harim: Eliezer, Ishijah, Malkijah, Shemaiah, Shimeon,

Ezra 10:32 Benjamin, Malluch, and Shemariah.

Ezra 10:33 From the descendants of Hashum: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei.

Ezra 10:34 From the descendants of Bani: Maadai, Amram, Uel,

Ezra 10:35 Benaiah, Bedeiah, Keluhi,

Ezra 10:36 Vaniah, Meremoth, Eliashib,

Ezra 10:37 Mattaniah, Mattenai, and Jaasu.

Ezra 10:38 From the descendants of Binnui: Shimei,

Ezra 10:39 Shelemiah, Nathan, Adaiah,

Ezra 10:40 Machnadebai, Shashai, Sharai,

Ezra 10:41 Azarel, Shelemiah, Shemariah,

Ezra 10:42 Shallum, Amariah, and Joseph.

Ezra 10:43 From the descendants of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Jaddai, Joel, and Benaiah.

Ezra 10:44 All these had taken foreign wives, and some of them also had children by these women.

Nehemiah

1:1 These are the words of Nehemiah son of Hacaliah: It so happened that in the month of Kislev, in the twentieth year, I was in Susa the citadel.

Nehemiah 1:2 Hanani, who was one of my relatives, along with some of the men from Judah, came to me, and I asked them about the Jews who had escaped and had survived the exile, and about Jerusalem.

Nehemiah 1:3 They said to me, “The remnant that remains from the exile there in the province are experiencing considerable adversity and reproach. The wall of Jerusalem lies breached, and its gates have been burned down!"

Nehemiah 1:4 When I heard these things I sat down abruptly, crying and mourning for several days. I continued fasting and praying before the God of heaven.

Nehemiah 1:5 Then I said, "Please, O LORD God of heaven, great and awesome God, who keeps his loving covenant with those who love him and obey his commandments,

Nehemiah 1:6 may your ear be attentive and your eyes be open to hear the prayer of your servant that I am praying to you today throughout both day and night on behalf of your servants the Israelites. I am confessing the sins of the Israelites that we have committed against you– both I myself and my family have sinned.

Nehemiah 1:7 We have behaved corruptly against you, not obeying the commandments, the statutes, and the judgments that you commanded your servant Moses.

Nehemiah 1:8 Please recall the word you commanded your servant Moses: 'If you act unfaithfully, I will scatter you among the nations.

Nehemiah 1:9 But if you repent and obey my commandments and do them, then even if your dispersed people are in the most remote location, I will gather them from there and bring them to the place I have chosen for my name to reside.'

Nehemiah 1:10 They are your servants and your people, whom you have redeemed by your mighty strength and by your powerful hand.

Nehemiah 1:11 Please, O Lord, listen attentively to the prayer of your servant and to the prayer of your servants who take pleasure in showing respect to your name. Grant your servant success today and show compassion to me in the presence of this man." Now I was cupbearer for the king.

Nehemiah 2:1 Then in the month of Nisan, in the twentieth year of King Artaxerxes, when wine was brought to me, I took the wine and gave it to the king. Previously I had not been depressed in the king's presence.

Nehemiah 2:2 So the king said to me, "Why do you appear to be depressed when you aren't sick? What can this be other than sadness of heart?" This made me very fearful.

Nehemiah 2:3 I replied to the king, "O king, live forever! Why would I not appear dejected when the city with the graves of my ancestors lies desolate and its gates destroyed by fire?"

Nehemiah 2:4 The king responded, "What is it you are seeking?" Then I quickly prayed to the God of heaven

Nehemiah 2:5 and said to the king, "If the king is so inclined and if your servant has found favor in your sight, dispatch me to Judah, to the city with the graves of my ancestors, so that I can rebuild it."

Nehemiah 2:6 Then the king, with his consort sitting beside him, replied, “How long would your trip take, and when would you return?” Since the king was amenable to dispatching me, I gave him a time.

Nehemiah 2:7 I said to the king, “If the king is so inclined, let him give me letters for the governors of Trans-Euphrates that will enable me to travel safely until I reach Judah,

Nehemiah 2:8 and a letter for Asaph the keeper of the king’s nature preserve, so that he will give me timber for beams for the gates of the fortress adjacent to the temple and for the city wall and for the house to which I go.” So the king granted me these requests, for the good hand of my God was on me.

Nehemiah 2:9 Then I went to the governors of Trans-Euphrates, and I presented to them the letters from the king. The king had sent with me officers of the army and horsemen.

Nehemiah 2:10 When Sanballat the Horonite and Tobiah the Ammonite official heard all this, they were very displeased that someone had come to seek benefit for the Israelites.

Nehemiah 2:11 So I came to Jerusalem. When I had been there for three days,

Nehemiah 2:12 I got up during the night, along with a few men who were with me. But I did not tell anyone what my God was putting on my heart to do for Jerusalem. There were no animals with me, except for the one I was riding.

Nehemiah 2:13 I proceeded through the Valley Gate by night, in the direction of the Well of the Dragons and the Dung Gate, inspecting the walls of Jerusalem that had been breached and its gates that had been destroyed by fire.

Nehemiah 2:14 I passed on to the Gate of the Well and the King’s Pool, where there was not enough room for my animal to pass with me.

Nehemiah 2:15 I continued up the valley during the night, inspecting the wall. Then I turned back and came to the Valley Gate, and so returned.

Nehemiah 2:16 The officials did not know where I had gone or what I had been doing, for up to this point I had not told any of the Jews or the priests or the nobles or the officials or the rest of the workers.

Nehemiah 2:17 Then I said to them, “You see the problem that we have: Jerusalem is desolate and its gates are burned. Come on! Let’s rebuild the wall of Jerusalem so that this reproach will not continue.”

Nehemiah 2:18 Then I related to them how the good hand of my God was on me and what the king had said to me. Then they replied, “Let’s begin rebuilding right away!” So they readied themselves for this good project.

Nehemiah 2:19 But when Sanballat the Horonite, Tobiah the Ammonite official, and Geshem the Arab heard all this, they derided us and expressed contempt toward us. They said, “What is this you are doing? Are you rebelling against the king?”

Nehemiah 2:20 I responded to them by saying, “The God of heaven will prosper us. We his servants will start the rebuilding. But you have no just or ancient right in Jerusalem.”

Nehemiah 3:1 Then Eliashib the high priest and his priestly colleagues arose and built the Sheep Gate. They dedicated it and erected its doors, working as far as the Tower of the Hundred and the Tower of Hananel.

Nehemiah 3:2 The men of Jericho built adjacent to it, and Zaccur son of Imri built adjacent to them.

Nehemiah 3:3 The sons of Hassenaah rebuilt the Fish Gate. They laid its beams and positioned its doors, its bolts, and its bars.

Nehemiah 3:4 Meremoth son of Uriah, the son of Hakoz, worked on the section adjacent to them. Meshullam son of Berechiah the son of Meshezabel worked on the section next to them. And Zadok son of Baana worked on the section adjacent to them.

Nehemiah 3:5 The men of Tekoa worked on the section adjacent to them, but their town leaders would not assist with the work of their master.

Nehemiah 3:6 Joiada son of Paseah and Meshullam son of Besodeiah worked on the Jeshanah Gate. They laid its beams and positioned its doors, its bolts, and its bars.

Nehemiah 3:7 Adjacent to them worked Melatiah the Gibeonite and Jadon the Meronothite, who were men of Gibeon and Mizpah. These towns were under the jurisdiction of the governor of Trans-Euphrates.

Nehemiah 3:8 Uzziel son of Harhaiah, a member of the goldsmiths’ guild, worked on the section adjacent to him. Hananiah, a member of the perfumers’ guild, worked on the section adjacent to him. They plastered the city wall of Jerusalem as far as the Broad Wall.

Nehemiah 3:9 Rephaiah son of Hur, head of a half-district of Jerusalem, worked on the section adjacent to them.

Nehemiah 3:10 Jedaiah son of Harumaph worked on the section adjacent to them opposite his house, and Hattush son of Hashabneiah worked on the section adjacent to him.

Nehemiah 3:11 Malkijah son of Harim and Hasshub son of Pahath-Moab worked on another section and the Tower of the Fire Pots.

Nehemiah 3:12 Shallum son of Hallohesh, head of a half-district of Jerusalem, worked on the section adjacent to him, assisted by his daughters.

Nehemiah 3:13 Hanun and the residents of Zanoah worked on the Valley Gate. They rebuilt it and positioned its doors, its bolts, and its bars, in addition to working on fifteen hundred feet of the wall as far as the Dung Gate.

Nehemiah 3:14 Malkijah son of Recab, head of the district of Beth Hakkerem, worked on the Dung Gate. He rebuilt it and positioned its doors, its bolts, and its bars.

Nehemiah 3:15 Shallun son of Col-Hozeh, head of the district of Mizpah, worked on the Fountain Gate. He rebuilt it, put on its roof, and positioned its doors, its bolts, and its bars. In addition, he rebuilt the wall of the Pool of Siloam, by the royal garden, as far as the steps that go down from the City of David.

Nehemiah 3:16 Nehemiah son of Azbuk, head of a half-district of Beth Zur, worked after him as far as the tombs of David and the artificial pool and the House of the Warriors.

Nehemiah 3:17 After him the Levites worked– Rehum son of Bani and after him Hashabiah, head of half the district of Keilah, for his district.

Nehemiah 3:18 After him their relatives worked– Binnui son of Henadad, head of a half-district of Keilah.

Nehemiah 3:19 Adjacent to him Ezer son of Jeshua, head of Mizpah, worked on another section, opposite the ascent to the armory at the buttress.

Nehemiah 3:20 After him Baruch son of Zabbai worked on another section, from the buttress to the door of the house of Eliashib the high priest.

Nehemiah 3:21 After him Meremoth son of Uriah, the son of Hakkoz, worked on another section from the door of Eliashib’s house to the end of it.

Nehemiah 3:22 After him the priests worked, men of the nearby district.

Nehemiah 3:23 After them Benjamin and Hasshub worked opposite their house. After them Azariah son of Maaseiah, the son of Ananiah, worked near his house.

Nehemiah 3:24 After him Binnui son of Henadad worked on another section, from the house of Azariah to the buttress and the corner.

Nehemiah 3:25 After him Palal son of Uzai worked opposite the buttress and the tower that protrudes from the upper palace of the court of the guard. After him Pedaiah son of Parosh

Nehemiah 3:26 and the temple servants who were living on Ophel worked up to the area opposite the Water Gate toward the east and the protruding tower.

Nehemiah 3:27 After them the men of Tekoa worked on another section, from opposite the great protruding tower to the wall of Ophel.

Nehemiah 3:28 Above the Horse Gate the priests worked, each in front of his house.

Nehemiah 3:29 After them Zadok son of Immer worked opposite his house, and after him Shemaiah son of Shecaniah, guard at the East Gate, worked.

Nehemiah 3:30 After him Hananiah son of Shelemiah, and Hanun, the sixth son of Zalaph, worked on another section. After them Meshullam son of Berechiah worked opposite his quarters.

Nehemiah 3:31 After him Malkijah, one of the goldsmiths, worked as far as the house of the temple servants and the traders, opposite the Inspection Gate, and up to the room above the corner.

Nehemiah 3:32 And between the room above the corner and the Sheep Gate the goldsmiths and traders worked.

Nehemiah 4:1 Now when Sanballat heard that we were rebuilding the wall he became angry and was quite upset. He derided the Jews,

Nehemiah 4:2 and in the presence of his colleagues and the army of Samaria he said, “What are these feeble Jews doing? Will they be left to themselves? Will they again offer sacrifice? Will they finish this in a day? Can they bring these burnt stones to life again from piles of dust?”

Nehemiah 4:3 Then Tobiah the Ammonite, who was close by, said, “If even a fox were to climb up on what they are building, it would break down their wall of stones!”

Nehemiah 4:4 Hear, O our God, for we are despised! Return their reproach on their own head! Reduce them to plunder in a land of exile!

Nehemiah 4:5 Do not cover their iniquity, and do not wipe out their sin from before them. For they have bitterly offended the builders!

Nehemiah 4:6 So we rebuilt the wall, and the entire wall was joined together up to half its height. The people were enthusiastic in their work.

Nehemiah 4:7 When Sanballat, Tobiah, the Arabs, the Ammonites, and the people of Ashdod heard that the restoration of the walls of Jerusalem had moved ahead and that the breaches had begun to be closed, they were very angry.

Nehemiah 4:8 All of them conspired together to move with armed forces against Jerusalem and to create a disturbance in it.

Nehemiah 4:9 So we prayed to our God and stationed a guard to protect against them both day and night.

Nehemiah 4:10 Then those in Judah said, “The strength of the laborers has failed! The debris is so great that we are unable to rebuild the wall.”

Nehemiah 4:11 Our adversaries also boasted, “Before they are aware or anticipate anything, we will come in among them and kill them, and we will bring this work to a halt!”

Nehemiah 4:12 So it happened that the Jews who were living near them came and warned us repeatedly about all the schemes they were plotting against us.

Nehemiah 4:13 So I stationed people at the lower places behind the wall in the exposed places. I stationed the people by families, with their swords, spears, and bows.

Nehemiah 4:14 When I had made an inspection, I stood up and said to the nobles, the officials, and the rest of the people, “Don’t be afraid of them. Remember the great and awesome Lord, and fight on behalf of your brothers, your sons, your daughters, your wives, and your families!”

Nehemiah 4:15 It so happened that when our adversaries heard that we were aware of these matters, God frustrated their intentions. Then all of us returned to the wall, each to his own work.

Nehemiah 4:16 From that day forward, half of my men were doing the work and half of them were taking up spears, shields, bows, and body armor. Now the officers were behind all the people of Judah

Nehemiah 4:17 who were rebuilding the wall. Those who were carrying loads did so by keeping one hand on the work and the other on their weapon.

Nehemiah 4:18 The builders to a man had their swords strapped to their sides while they were building. But the trumpeter remained with me.

Nehemiah 4:19 I said to the nobles, the officials, and the rest of the people, “The work is demanding and extensive, and we are spread out on the wall, far removed from one another.

Nehemiah 4:20 Wherever you hear the sound of the trumpet, gather there with us. Our God will fight for us!”

Nehemiah 4:21 So we worked on, with half holding spears, from dawn till dusk.

Nehemiah 4:22 At that time I instructed the people, “Let every man and his coworker spend the night in Jerusalem and let them be guards for us by night and workers by day.

Nehemiah 4:23 We did not change clothes– not I, nor my relatives, nor my workers, nor the watchmen who were with me. Each had his weapon, even when getting a drink of water.

Nehemiah 5:1 Then there was a great outcry from the people and their wives against their fellow Jews.

Nehemiah 5:2 There were those who said, “With our sons and daughters, we are many. We must obtain grain in order to eat and stay alive.”

Nehemiah 5:3 There were others who said, “We are putting up our fields, our vineyards, and our houses as collateral in order to obtain grain during the famine.”

Nehemiah 5:4 Then there were those who said, “We have borrowed money to pay our taxes to the king on our fields and our vineyards.

Nehemiah 5:5 And now, though we share the same flesh and blood as our fellow countrymen, and our children are just like their children, still we have found it necessary to subject our sons and daughters to slavery. Some of our daughters have been subjected to slavery, while we are powerless to help, since our fields and vineyards now belong to other people.”

Nehemiah 5:6 I was very angry when I heard their outcry and these complaints.

Nehemiah 5:7 I considered these things carefully and then registered a complaint with the wealthy and the officials. I said to them, “Each one of you is seizing the collateral from your own countrymen!” Because of them I called for a great public assembly.

Nehemiah 5:8 I said to them, “To the extent possible we have bought back our fellow Jews who had been sold to the Gentiles. But now you yourselves want to sell your own countrymen, so that we can then buy them back!” They were utterly silent, and could find nothing to say.

Nehemiah 5:9 Then I said, “The thing that you are doing is wrong! Should you not conduct yourselves in the fear of our God in order to avoid the reproach of the Gentiles who are our enemies?

Nehemiah 5:10 Even I and my relatives and my associates are lending them money and grain. But let us abandon this practice of seizing collateral!

Nehemiah 5:11 This very day return to them their fields, their vineyards, their olive trees, and their houses, along with the interest that you are exacting from them on the money, the grain, the new wine, and the olive oil.”

Nehemiah 5:12 They replied, “We will return these things, and we will no longer demand anything from them. We will do just as you say.” Then I called the priests and made the wealthy and the officials swear to do what had been promised.

Nehemiah 5:13 I also shook out my garment, and I said, “In this way may God shake out from his house and his property every person who does not carry out this matter. In this way may he be shaken out and emptied!” All the assembly replied, “So be it!” and they praised the LORD. Then the people did as they had promised.

Nehemiah 5:14 From the day that I was appointed governor in the land of Judah, that is, from the twentieth year until the thirty-second year of King Artaxerxes– twelve years in all– neither I nor my relatives ate the food allotted to the governor.

Nehemiah 5:15 But the former governors who preceded me had burdened the people and had taken food and wine from them, in addition to forty shekels of silver. Their associates were also domineering over the people. But I did not behave in this way, due to my fear of God.

Nehemiah 5:16 I gave myself to the work on this wall, without even purchasing a field. All my associates were gathered there for the work.

Nehemiah 5:17 There were 150 Jews and officials who dined with me routinely, in addition to those who came to us from the nations all around us.

Nehemiah 5:18 Every day one ox, six select sheep, and some birds were prepared for me, and every ten days all kinds of wine in abundance. Despite all this I did not require the food allotted to the governor, for the work was demanding on this people.

Nehemiah 5:19 Please remember me for good, O my God, for all that I have done for this people.

Nehemiah 6:1 When Sanballat, Tobiah, Geshem the Arab, and the rest of our enemies heard that I had rebuilt the wall and no breach remained in it (even though up to that time I had not positioned doors in the gates),

Nehemiah 6:2 Sanballat and Geshem sent word to me saying, “Come on! Let’s set up a time to meet together at Kephirim in the plain of Ono.” Now they intended to do me harm.

Nehemiah 6:3 So I sent messengers to them saying, “I am engaged in an important work, and I am unable to come down. Why should the work come to a halt when I leave it to come down to you?”

Nehemiah 6:4 They contacted me four times in this way, and I responded the same way each time.

Nehemiah 6:5 The fifth time that Sanballat sent his assistant to me in this way, he had an open letter in his hand.

Nehemiah 6:6 Written in it were the following words: “Among the nations it is rumored (and Geshem has substantiated this) that you and the Jews have intentions of revolting, and for this reason you are building the wall. Furthermore, according to these rumors you are going to become their king.

Nehemiah 6:7 You have also established prophets to announce in Jerusalem on your behalf, ‘We have a king in Judah!’ Now the king is going to hear about these rumors. So come on! Let’s talk about this.”

Nehemiah 6:8 I sent word back to him, “We are not engaged in these activities you are describing. All of this is a figment of your imagination.”

Nehemiah 6:9 All of them were wanting to scare us, supposing, “Their hands will grow slack from the work, and it won’t get done.” So now, strengthen my hands!

Nehemiah 6:10 Then I went to the house of Shemaiah son of Delaiah, the son of Mehetabel. He was confined to his home. He said, “Let’s set up a time to meet in the house of God, within the temple. Let’s close the doors of the temple, for they are coming to kill you. It will surely be at night that they will come to kill you.”

Nehemiah 6:11 But I replied, “Should a man like me run away? Would someone like me flee to the temple in order to save his life? I will not go!”

Nehemiah 6:12 I recognized the fact that God had not sent him, for he had spoken the prophecy against me as a hired agent of Tobiah and Sanballat.

Nehemiah 6:13 He had been hired to scare me so that I would do this and thereby sin. They would thus bring reproach on me and I would be discredited.

Nehemiah 6:14 Remember, O my God, Tobiah and Sanballat in light of these actions of theirs– also Noadiah the prophetess and the other prophets who were trying to scare me!

Nehemiah 6:15 So the wall was completed on the twenty-fifth day of Elul, in just fifty-two days.

Nehemiah 6:16 When all our enemies heard and all the nations who were around us saw this, they were greatly disheartened. They knew that this work had been accomplished with the help of our God.

Nehemiah 6:17 In those days the aristocrats of Judah repeatedly sent letters to Tobiah, and responses from Tobiah were repeatedly coming to them.

Nehemiah 6:18 For many in Judah had sworn allegiance to him, because he was the son-in-law of Shecaniah son of Arah. His son Jonathan had married the daughter of Meshullam son of Berechiah.

Nehemiah 6:19 They were telling me about his good deeds and then taking back to him the things I said. Tobiah, on the other hand, sent letters in order to scare me.

Nehemiah 7:1 When the wall had been rebuilt and I had positioned the doors, and the gatekeepers, the singers, and the Levites had been appointed,

Nehemiah 7:2 I then put in charge over Jerusalem my brother Hanani and Hananiah the chief of the citadel, for he was a faithful man and feared God more than many do.

Nehemiah 7:3 I said to them, “The gates of Jerusalem must not be opened in the early morning, until those who are standing guard close the doors and lock them. Position residents of Jerusalem as guards, some at their guard stations and some near their homes.”

Nehemiah 7:4 Now the city was spread out and large, and there were not a lot of people in it. At that time houses had not been rebuilt.

Nehemiah 7:5 My God placed it on my heart to gather the leaders, the officials, and the ordinary people so they could be enrolled on the basis of genealogy. I found the genealogical records of those who had formerly returned. Here is what I found written in that record:

Nehemiah 7:6 These are the people of the province who returned from the captivity of the exiles, whom King Nebuchadnezzar of Babylon had forced into exile. They returned to Jerusalem and to Judah, each to his own city.

Nehemiah 7:7 They came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, and Baanah. The number of Israelite men was as follows:

Nehemiah 7:8 the descendants of Parosh, 2,172;

Nehemiah 7:9 the descendants of Shephatiah, 372;

Nehemiah 7:10 the descendants of Arah, 652;

Nehemiah 7:11 the descendants of Pahath-Moab (from the line of Jeshua and Joab), 2,818;

Nehemiah 7:12 the descendants of Elam, 1,254;

Nehemiah 7:13 the descendants of Zattu, 845;

Nehemiah 7:14 the descendants of Zaccai, 760;

Nehemiah 7:15 the descendants of Binnui, 648;

Nehemiah 7:16 the descendants of Bebai, 628;

Nehemiah 7:17 the descendants of Azgad, 2,322;

Nehemiah 7:18 the descendants of Adonikam, 667;

Nehemiah 7:19 the descendants of Bigvai, 2,067;

Nehemiah 7:20 the descendants of Adin, 655;

Nehemiah 7:21 the descendants of Ater (through Hezekiah), 98;

Nehemiah 7:22 the descendants of Hashum, 328;

Nehemiah 7:23 the descendants of Bezai, 324;

Nehemiah 7:24 the descendants of Harif, 112;

Nehemiah 7:25 the descendants of Gibeon, 95;

Nehemiah 7:26 The men of Bethlehem and Netophah, 188;

Nehemiah 7:27 the men of Anathoth, 128;

Nehemiah 7:28 the men of the family of Azmaveth, 42;

Nehemiah 7:29 the men of Kiriath Jearim, Kephirah, and Beeroth, 743;

Nehemiah 7:30 the men of Ramah and Geba, 621;

Nehemiah 7:31 the men of Micmash, 122;

Nehemiah 7:32 the men of Bethel and Ai, 123;

Nehemiah 7:33 the men of the other Nebo, 52;

Nehemiah 7:34 the descendants of the other Elam, 1,254;

Nehemiah 7:35 the descendants of Harim, 320;

Nehemiah 7:36 the descendants of Jericho, 345;

Nehemiah 7:37 the descendants of Lod, Hadid, and Ono, 721;

Nehemiah 7:38 the descendants of Senaah, 3,930.

Nehemiah 7:39 The priests: the descendants of Jedaiah (through the family of Jeshua), 973;

Nehemiah 7:40 the descendants of Immer, 1,052;

Nehemiah 7:41 the descendants of Pashhur, 1,247;

Nehemiah 7:42 the descendants of Harim, 1,017.

Nehemiah 7:43 The Levites: the descendants of Jeshua (through Kadmiel, through the line of Hodaviah), 74.

Nehemiah 7:44 The singers: the descendants of Asaph, 148.

Nehemiah 7:45 The gatekeepers: the descendants of Shallum, the descendants of Ater, the descendants of Talmon, the descendants of Akkub, the descendants of Hatita, and the descendants of Shobai, 138.

Nehemiah 7:46 The temple servants: the descendants of Ziha, the descendants of Hasupha, the descendants of Tabbaoth,

Nehemiah 7:47 the descendants of Keros, the descendants of Sia, the descendants of Padon,

Nehemiah 7:48 the descendants of Lebanah, the descendants of Hagabah, the descendants of Shalmai,

Nehemiah 7:49 the descendants of Hanan, the descendants of Giddel, the descendants of Gahar,

Nehemiah 7:50 the descendants of Reaiah, the descendants of Rezin, the descendants of Nekoda,

Nehemiah 7:51 the descendants of Gazzam, the descendants of Uzzah, the descendants of Paseah,

Nehemiah 7:52 the descendants of Besai, the descendants of Meunim, the descendants of Nephussim,

Nehemiah 7:53 the descendants of Bakbuk, the descendants of Hakupha, the descendants of Harhur,

Nehemiah 7:54 the descendants of Bazluth, the descendants of Mehida, the descendants of Harsha,

Nehemiah 7:55 the descendants of Barkos, the descendants of Sisera, the descendants of Temah, Nehemiah 7:56 the descendants of Neziah, the descendants of Hatipha.

Nehemiah 7:57 The descendants of the servants of Solomon: the descendants of Sotai, the descendants of Sophereth, the descendants of Perida,

Nehemiah 7:58 the descendants of Jaala, the descendants of Darkon, the descendants of Giddel,

Nehemiah 7:59 the descendants of Shephatiah, the descendants of Hattil, the descendants of Pokereth-Hazzebaim, and the descendants of Amon.

Nehemiah 7:60 All the temple servants and the descendants of the servants of Solomon, 392.

Nehemiah 7:61 These are the ones who came up from Tel Melah, Tel Harsha, Kerub, Addon, and Immer (although they were unable to certify their family connection or their ancestry, as to whether they were really from Israel):

Nehemiah 7:62 the descendants of Delaiah, the descendants of Tobiah, and the descendants of Nekoda, 642.

Nehemiah 7:63 And from among the priests: the descendants of Hobaiah, the descendants of Hakkoz, and the descendants of Barzillai (who had married a woman from the daughters of Barzillai the Gileadite and was called by that name).

Nehemiah 7:64 They searched for their records in the genealogical materials, but none were found. They were therefore excluded from the priesthood.

Nehemiah 7:65 The governor instructed them not to eat any of the sacred food until there was a priest who could consult the Urim and Thummim.

Nehemiah 7:66 The entire group numbered 42,360,

Nehemiah 7:67 not counting their 7,337 male and female servants. They also had 245 male and female singers.

Nehemiah 7:68 They had 736 horses, 245 mules,

Nehemiah 7:69 435 camels, and 6,720 donkeys.

Nehemiah 7:70 Some of the family leaders contributed to the work. The governor contributed to the treasury 1,000 gold drachmas, 50 bowls, and 530 priestly garments.

Nehemiah 7:71 Some of the family leaders gave to the project treasury 20,000 gold drachmas and 2,200 silver minas.

Nehemiah 7:72 What the rest of the people gave amounted to 20,000 gold drachmas, 2,000 silver minas, and 67 priestly garments.

Nehemiah 7:73 The priests, the Levites, the gatekeepers, the singers, some of the people, the temple servants, and all the rest of Israel lived in their cities. When the seventh month arrived and the Israelites were settled in their cities,

Nehemiah 8:1 all the people gathered together in the plaza which was in front of the Water Gate. They asked Ezra the scribe to bring the book of the law of Moses which the LORD had commanded Israel.

Nehemiah 8:2 So Ezra the priest brought the law before the assembly which included men and women and all those able to understand what they heard. (This happened on the first day of the seventh month.)

Nehemiah 8:3 So he read it before the plaza in front of the Water Gate from dawn till noon before the men and women and those children who could understand. All the people were eager to hear the book of the law.

Nehemiah 8:4 Ezra the scribe stood on a towering wooden platform constructed for this purpose. Standing near him on his right were Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Masseiah. On his left were Pedaiah, Mishael, Malkijah, Hashum, Hashbaddanah, Zechariah, and Meshullam.

Nehemiah 8:5 Ezra opened the book in plain view of all the people, for he was elevated above all the people. When he opened the book, all the people stood up.

Nehemiah 8:6 Ezra blessed the LORD, the great God, and all the people replied “Amen! Amen!” as they lifted their hands. Then they bowed down and worshiped the LORD with their faces to the ground.

Nehemiah 8:7 Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, and Pelaiah– all of whom were Levites– were teaching the people the law, as the people remained standing.

Nehemiah 8:8 They read from the book of God’s law, explaining it and imparting insight. Thus the people gained understanding from what was read.

Nehemiah 8:9 Then Nehemiah the governor, Ezra the priestly scribe, and the Levites who were imparting understanding to the people said to all of them, “This day is holy to the LORD your God. Do not mourn or weep.” For all the people had been weeping when they heard the words of the law.

Nehemiah 8:10 He said to them, “Go and eat delicacies and drink sweet drinks and send portions to those for whom nothing is prepared. For this day is holy to our Lord. Do not grieve, for the joy of the LORD is your strength.”

Nehemiah 8:11 Then the Levites quieted all the people saying, “Be quiet, for this day is holy. Do not grieve.”

Nehemiah 8:12 So all the people departed to eat and drink and to share their food with others and to enjoy tremendous joy, for they had gained insight in the matters that had been made known to them.

Nehemiah 8:13 On the second day of the month the family leaders met with Ezra the scribe, together with all the people, the priests, and the Levites, to consider the words of the law.

Nehemiah 8:14 They discovered written in the law that the LORD had commanded through Moses that the Israelites should live in temporary shelters during the festival of the seventh month,

Nehemiah 8:15 and that they should make a proclamation and disseminate this message in all their cities and in Jerusalem: “Go to the hill country and bring back olive branches and branches of wild olive trees, myrtle trees, date palms, and other leafy trees to construct temporary shelters, as it is written.”

Nehemiah 8:16 So the people went out and brought these things back and constructed temporary shelters for themselves, each on his roof and in his courtyard and in the courtyards of the temple of God and in the plaza of the Water Gate and the plaza of the Ephraim Gate.

Nehemiah 8:17 So all the assembly which had returned from the exile constructed temporary shelters and lived in them. The Israelites had not done so from the days of Joshua son of Nun until that day. Everyone experienced very great joy.

Nehemiah 8:18 Ezra read in the book of the law of God day by day, from the first day to the last. They observed the festival for seven days, and on the eighth day they held an assembly as was required.

Nehemiah 9:1 On the twenty-fourth day of this same month the Israelites assembled; they were fasting and wearing sackcloth, their heads covered with dust.

Nehemiah 9:2 Those truly of Israelite descent separated from all the foreigners, standing and confessing their sins and the iniquities of their ancestors.

Nehemiah 9:3 For one-fourth of the day they stood in their place and read from the book of the law of the LORD their God, and for another fourth they were confessing their sins and worshiping the LORD their God.

Nehemiah 9:4 Then the Levites– Jeshua, Binnui, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Kenani– stood on the steps and called out loudly to the LORD their God.

Nehemiah 9:5 The Levites– Jeshua, Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah– said, “Stand up and bless the LORD your God!” “May you be blessed, O LORD our God, from age to age. May your glorious name be blessed; may it be lifted up above all blessing and praise.

Nehemiah 9:6 You alone are the LORD. You made the heavens, even the highest heavens, along with all their multitude of stars, the earth and all that is on it, the seas and all that is in them. You impart life to them all, and the multitudes of heaven worship you.

Nehemiah 9:7 “You are the LORD God who chose Abram and brought him forth from Ur of the Chaldeans. You changed his name to Abraham.

Nehemiah 9:8 When you perceived that his heart was faithful toward you, you established a covenant with him to give his descendants the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Jebusites, and the Girgashites. You have fulfilled your promise, for you are righteous.

Nehemiah 9:9 “You saw the affliction of our ancestors in Egypt, and you heard their cry at the Red Sea.

Nehemiah 9:10 You performed awesome signs against Pharaoh, against his servants, and against all the people of his land, for you knew that the Egyptians had acted presumptuously against them. You made for yourself a name that is celebrated to this day.

Nehemiah 9:11 You split the sea before them, and they crossed through the sea on dry ground! But you threw their pursuers into the depths, like a stone into surging waters.

Nehemiah 9:12 You guided them with a pillar of cloud by day and with a pillar of fire by night to illumine for them the path they were to travel.

Nehemiah 9:13 “You came down on Mount Sinai and spoke with them from heaven. You provided them with just judgments, true laws, and good statutes and commandments.

Nehemiah 9:14 You made known to them your holy Sabbath; you issued commandments, statutes, and law to them through Moses your servant.

Nehemiah 9:15 You provided bread from heaven for them in their time of hunger, and you brought forth water from the rock for them in their time of thirst. You told them to enter in order to possess the land that you had sworn to give them.

Nehemiah 9:16 “But they– our ancestors– behaved presumptuously; they rebelled and did not obey your commandments.

Nehemiah 9:17 They refused to obey and did not recall your miracles that you had performed among them. Instead, they rebelled and appointed a leader to return to their bondage in Egypt. But you are a God of forgiveness, merciful and compassionate, slow to get angry and unfailing in your loyal love. You did not abandon them, Nehemiah 9:18 even when they made a cast image of a calf for themselves and said, 'This is your God who brought you up from Egypt,' or when they committed atrocious blasphemies.

Nehemiah 9:19 "Due to your great compassion you did not abandon them in the desert. The pillar of cloud did not stop guiding them in the path by day, nor did the pillar of fire stop illuminating for them by night the path on which they should travel.

Nehemiah 9:20 You imparted your good Spirit to instruct them. You did not withhold your manna from their mouths; you provided water for their thirst.

Nehemiah 9:21 For forty years you sustained them. Even in the desert they never lacked anything. Their clothes did not wear out and their feet did not swell.

Nehemiah 9:22 "You gave them kingdoms and peoples, and you allocated them to every corner of the land. They inherited the land of King Sihon of Heshbon and the land of King Og of Bashan.

Nehemiah 9:23 You multiplied their descendants like the stars of the sky. You brought them to the land you had told their ancestors to enter in order to possess.

Nehemiah 9:24 Their descendants entered and possessed the land. You subdued before them the Canaanites who were the inhabitants of the land. You delivered them into their hand, together with their kings and the peoples of the land, to deal with as they pleased.

Nehemiah 9:25 They captured fortified cities and fertile land. They took possession of houses full of all sorts of good things– wells previously dug, vineyards, olive trees, and fruit trees in abundance. They ate until they were full and grew fat. They enjoyed to the full your great goodness.

Nehemiah 9:26 "Nonetheless they grew disobedient and rebelled against you; they disregarded your law. They killed your prophets who had solemnly admonished them in order to cause them to return to you. They committed atrocious blasphemies.

Nehemiah 9:27 Therefore you delivered them into the hand of their adversaries, who oppressed them. But in the time of their distress they called to you, and you heard from heaven. In your abundant compassion you provided them with deliverers to rescue them from their adversaries.

Nehemiah 9:28 "Then, when they were at rest again, they went back to doing evil before you. Then you abandoned them to their enemies, and they gained dominion over them. When they again cried out to you, in your compassion you heard from heaven and rescued them time and again.

Nehemiah 9:29 And you solemnly admonished them in order to return them to your law, but they behaved presumptuously and did not obey your commandments. They sinned against your ordinances– those by which an individual, if he obeys them, will live. They boldly turned from you; they rebelled and did not obey.

Nehemiah 9:30 You prolonged your kindness with them for many years, and you solemnly admonished them by your Spirit through your prophets. Still they paid no attention, so you delivered them into the hands of the neighboring peoples.

Nehemiah 9:31 However, due to your abundant mercy you did not do away with them altogether; you did not abandon them. For you are a merciful and compassionate God.

Nehemiah 9:32 “So now, our God– the great, powerful, and awesome God, who keeps covenant fidelity– do not regard as inconsequential all the hardship that has befallen us– our kings, our leaders, our priests, our prophets, our ancestors, and all your people– from the days of the kings of Assyria until this very day!

Nehemiah 9:33 You are righteous with regard to all that has happened to us, for you have acted faithfully. It is we who have been in the wrong!

Nehemiah 9:34 Our kings, our leaders, our priests, and our ancestors have not kept your law. They have not paid attention to your commandments or your testimonies by which you have solemnly admonished them.

Nehemiah 9:35 Even when they were in their kingdom and benefiting from your incredible goodness that you had lavished on them in the spacious and fertile land you had set before them, they did not serve you, nor did they turn from their evil practices.

Nehemiah 9:36 “So today we are slaves! In the very land you gave to our ancestors to eat its fruit and to enjoy its good things– we are slaves!

Nehemiah 9:37 Its abundant produce goes to the kings you have placed over us due to our sins. They rule over our bodies and our livestock as they see fit, and we are in great distress!

Nehemiah 9:38 “Because of all of this we are entering into a binding covenant in written form; our leaders, our Levites, and our priests have affixed their names on the sealed document.”

Nehemiah 10:1 On the sealed documents were the following names: Nehemiah the governor, son of Hacaliah, along with Zedekiah,

Nehemiah 10:2 Seraiah, Azariah, Jeremiah,

Nehemiah 10:3 Pashhur, Amariah, Malkijah,

Nehemiah 10:4 Hattush, Shebaniah, Malluch,

Nehemiah 10:5 Harim, Meremoth, Obadiah,

Nehemiah 10:6 Daniel, Ginnethon, Baruch,

Nehemiah 10:7 Meshullam, Abijah, Mijamin, Nehemiah 10:8 Maaziah, Bilgai, and Shemaiah. These were the priests.

Nehemiah 10:9 The Levites were as follows: Jeshua son of Azaniah, Binnui of the sons of Henadad, Kadmiel.

Nehemiah 10:10 Their colleagues were as follows: Shebaniah, Hodiah, Kelita, Pelaiah, Hanan,

Nehemiah 10:11 Mica, Rehob, Hashabiah,

Nehemiah 10:12 Zaccur, Sherebiah, Shebaniah,

Nehemiah 10:13 Hodiah, Bani, and Beninu.

Nehemiah 10:14 The leaders of the people were as follows: Parosh, Pahath-Moab, Elam, Zattu, Bani,

Nehemiah 10:15 Bunni, Azgad, Bebai,

Nehemiah 10:16 Adonijah, Bigvai, Adin,

Nehemiah 10:17 Ater, Hezekiah, Azzur,

Nehemiah 10:18 Hodiah, Hashum, Bezai,

Nehemiah 10:19 Hariph, Anathoth, Nebai,

Nehemiah 10:20 Magpiash, Meshullam, Hezir,

Nehemiah 10:21 Meshezabel, Zadok, Jaddua,

Nehemiah 10:22 Pelatiah, Hanan, Anaiah,

Nehemiah 10:23 Hoshea, Hananiah, Hasshub,

Nehemiah 10:24 Hallohesh, Pilha, Shobek,

Nehemiah 10:25 Rehum, Hashabnah, Maaseiah,

Nehemiah 10:26 Ahiah, Hanan, Anan,

Nehemiah 10:27 Malluch, Harim, and Baanah.

Nehemiah 10:28 “Now the rest of the people– the priests, the Levites, the gatekeepers, the singers, the temple attendants, and all those who have separated themselves from the neighboring peoples because of the law of God, along with their wives, their sons, and their daughters, all of whom are able to understand–

Nehemiah 10:29 hereby participate with their colleagues the town leaders and enter into a curse and an oath to adhere to the law of God which was given through Moses the servant of God, and to obey carefully all the commandments of the LORD our Lord, along with his ordinances and his statutes.

Nehemiah 10:30 “We will not give our daughters in marriage to the neighboring peoples, and we will not take their daughters in marriage for our sons.

Nehemiah 10:31 We will not buy on the Sabbath or on a holy day from the neighboring peoples who bring their wares and all kinds of grain to sell on the Sabbath day. We will let the fields lie fallow every seventh year, and we will cancel every loan.

Nehemiah 10:32 We accept responsibility for fulfilling the commands to give one third of a shekel each year for the work of the temple of our God,

Nehemiah 10:33 for the loaves of presentation and for the regular grain offerings and regular burnt offerings, for the Sabbaths, for the new moons, for the appointed meetings, for the holy offerings, for the sin offerings to make atonement for Israel, and for all the work of the temple of our God.

Nehemiah 10:34 “We– the priests, the Levites, and the people– have cast lots concerning the wood offerings, to bring them to the temple of our God according to our families at the designated times year by year to burn on the altar of the LORD our God, as is written in the law.

Nehemiah 10:35 We also accept responsibility for bringing the first fruits of our land and the first fruits of every fruit tree year by year to the temple of the LORD.

Nehemiah 10:36 We also accept responsibility, as is written in the law, for bringing the firstborn of our sons and our cattle and the firstborn of our herds and of our flocks to the temple of our God, to the priests who are ministering in the temple of our God.

Nehemiah 10:37 We will also bring the first of our coarse meal, of our contributions, of the fruit of every tree, of new wine, and of olive oil to the priests at the storerooms of the temple of our God, along with a tenth of the produce of our land to the Levites, for the Levites are the ones who collect the tithes in all the cities where we work.

Nehemiah 10:38 A priest of Aaron’s line will be with the Levites when the Levites collect the tithes, and the Levites will bring up a tenth of the tithes to the temple of our God, to the storerooms of the treasury.

Nehemiah 10:39 The Israelites and the Levites will bring the contribution of the grain, the new wine, and the olive oil to the storerooms where the utensils of the sanctuary are kept, and where the priests who minister stay, along with the gatekeepers and the singers. We will not neglect the temple of our God.”

Nehemiah 11:1 So the leaders of the people settled in Jerusalem, while the rest of the people cast lots to bring one out of every ten to settle in Jerusalem, the holy city, while the other nine remained in other cities.

Nehemiah 11:2 The people gave their blessing on all the men who volunteered to settle in Jerusalem.

Nehemiah 11:3 These are the provincial leaders who settled in Jerusalem. (While other Israelites, the priests, the Levites, the temple attendants, and the sons of the servants of Solomon settled in the cities of Judah, each on his own property in their cities,

Nehemiah 11:4 some of the descendants of Judah and some of the descendants of Benjamin settled in Jerusalem.) Of the descendants of

Judah: Athaiah son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel, from the descendants of Perez;

Nehemiah 11:5 and Maaseiah son of Baruch, the son of Col-Hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, from the descendants of Shelah.

Nehemiah 11:6 The sum total of the descendants of Perez who were settling in Jerusalem was 468 exceptional men.

Nehemiah 11:7 These are the descendants of Benjamin: Sallu son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshaiah,

Nehemiah 11:8 and his followers, Gabbai and Sallai– 928 in all.

Nehemiah 11:9 Joel son of Zicri was the officer in charge of them, and Judah son of Hassenuah was second-in-command over the city.

Nehemiah 11:10 From the priests: Jedaiah son of Joiarib, Jakin,

Nehemiah 11:11 Seraiah son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, supervisor in the temple of God,

Nehemiah 11:12 and their colleagues who were carrying out work for the temple– 822; and Adaiah son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashhur, the son of Malkijah,

Nehemiah 11:13 and his colleagues who were heads of families– 242; and Amashsai son of Azarel, the son of Ahzai, the son of Meshillemoth, the son of Immer,

Nehemiah 11:14 and his colleagues who were exceptional men– 128. The officer over them was Zabdiel the son of Haggedolim.

Nehemiah 11:15 From the Levites: Shemaiah son of Hasshub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

Nehemiah 11:16 Shabbethai and Jozabad, leaders of the Levites, were in charge of the external work for the temple of God;

Nehemiah 11:17 Mattaniah son of Mica, the son of Zabdi, the son of Asaph, the praise leader who led in thanksgiving and prayer; Bakbukiah, second among his colleagues; and Abda son of Shammua, the son of Galal, the son of Jeduthun.

Nehemiah 11:18 The sum total of the Levites in the holy city was 284.

Nehemiah 11:19 And the gatekeepers: Akkub, Talmon and their colleagues who were guarding the gates– 172.

Nehemiah 11:20 And the rest of the Israelites, with the priests and the Levites, were in all the cities of Judah, each on his own property.

Nehemiah 11:21 The temple attendants were living on Ophel, and Ziha and Gishpa were over them.

Nehemiah 11:22 The overseer of the Levites in Jerusalem was Uzzi son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Mica. He was one of Asaph's descendants who were the singers responsible for the service of the temple of God.

Nehemiah 11:23 For they were under royal orders which determined their activity day by day.

Nehemiah 11:24 Pethahiah son of Meshezabel, one of the descendants of Zerah son of Judah, was an adviser to the king in every matter pertaining to the people.

Nehemiah 11:25 As for the settlements with their fields, some of the people of Judah settled in Kiriath Arba and its neighboring villages, in Dibon and its villages, in Jekabzeel and its settlements,

Nehemiah 11:26 in Jeshua, in Moladah, in Beth Pelet,

Nehemiah 11:27 in Hazar Shual, in Beer Sheba and its villages,

Nehemiah 11:28 in Ziklag, in Meconah and its villages,

Nehemiah 11:29 in En Rimmon, in Zorah, in Jarmuth,

Nehemiah 11:30 Zanoah, Adullam and their settlements, in Lachish and its fields, and in Azekah and its villages. So they were encamped from Beer Sheba to the Valley of Hinnom.

Nehemiah 11:31 Some of the descendants of Benjamin settled in Geba, Micmash, Aija, Bethel and its villages,

Nehemiah 11:32 in Anathoth, Nob, and Ananiah,

Nehemiah 11:33 in Hazor, Ramah, and Gittaim,

Nehemiah 11:34 in Hadid, Zeboim, and Neballat,

Nehemiah 11:35 in Lod, Ono, and the Valley of the Craftsmen.

Nehemiah 11:36 Some of the Judean divisions of the Levites settled in Benjamin.

Nehemiah 12:1 These are the priests and Levites who returned with Zerubbabel son of Shealtiel and Jeshua: Seraiah, Jeremiah, Ezra,

Nehemiah 12:2 Amariah, Malluch, Hattush,

Nehemiah 12:3 Shecaniah, Rehum, Meremoth,

Nehemiah 12:4 Iddo, Ginnethon, Abijah,

Nehemiah 12:5 Mijamin, Moadiah, Bilgah,

Nehemiah 12:6 Shemaiah, Joiarib, Jedaiah,

Nehemiah 12:7 Sallu, Amok, Hilkiah, and Jedaiah. These were the leaders of the priests and their colleagues in the days of Jeshua.

Nehemiah 12:8 And the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, who together with his colleagues was in charge of the songs of thanksgiving.

Nehemiah 12:9 Bakbukiah and Unni, their colleagues, stood opposite them in the services.

Nehemiah 12:10 Jeshua was the father of Joiakim, Joiakim was the father of Eliashib, Eliashib was the father of Joiada,

Nehemiah 12:11 Joiada was the father of Jonathan, and Jonathan was the father of Jaddua.

Nehemiah 12:12 In the days of Joiakim, these were the priests who were leaders of the families: of Seraiah, Meraiah; of Jeremiah, Hananiah;

Nehemiah 12:13 of Ezra, Meshullam; of Amariah, Jehohanan;

Nehemiah 12:14 of Malluch, Jonathan; of Shecaniah, Joseph;

Nehemiah 12:15 of Harim, Adna; of Meremoth, Helkai;

Nehemiah 12:16 of Iddo, Zechariah; of Ginnethon, Meshullam;

Nehemiah 12:17 of Abijah, Zicri; of Miniamin and of Moadiah, Piltai;

Nehemiah 12:18 of Bilgah, Shammua; of Shemaiah, Jehonathan;

Nehemiah 12:19 of Joiarib, Mattenai; of Jedaiah, Uzzi;

Nehemiah 12:20 of Sallu, Kallai; of Amok, Eber;

Nehemiah 12:21 of Hilkiah, Hashabiah; of Jedaiah, Nethanel.

Nehemiah 12:22 As for the Levites, in the days of Eliashib, Joiada, Johanan and Jaddua the heads of families were recorded, as were the priests during the reign of Darius the Persian.

Nehemiah 12:23 The descendants of Levi were recorded in the Book of the Chronicles as heads of families up to the days of Johanan son of Eliashib.

Nehemiah 12:24 And the leaders of the Levites were Hashabiah, Sherebiah, Jeshua son of Kadmiel, and their colleagues, who stood opposite them to offer praise and thanks, one contingent corresponding to the other, as specified by David the man of God.

Nehemiah 12:25 Mattaniah, Bakbukiah, Obadiah, Meshullam, Talmon, and Akkub were gatekeepers who were guarding the storerooms at the gates.

Nehemiah 12:26 These all served in the days of Joiakim son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor and of Ezra the priestly scribe.

Nehemiah 12:27 At the dedication of the wall of Jerusalem, they sought out the Levites from all the places they lived to bring them to Jerusalem to celebrate the dedication joyfully with songs of thanksgiving and songs accompanied by cymbals, harps, and lyres.

Nehemiah 12:28 The singers were also assembled from the district around Jerusalem and from the settlements of the Netophathites

Nehemiah 12:29 and from Beth Gilgal and from the fields of Geba and Azmaveth, for the singers had built settlements for themselves around Jerusalem.

Nehemiah 12:30 When the priests and Levites had purified themselves, they purified the people, the gates, and the wall.

Nehemiah 12:31 I brought the leaders of Judah up on top of the wall, and I appointed two large choirs to give thanks. One was to proceed on the top of the wall southward toward the Dung Gate.

Nehemiah 12:32 Going after them were Hoshaiah, half the leaders of Judah,

Nehemiah 12:33 Azariah, Ezra, Meshullam,

Nehemiah 12:34 Judah, Benjamin, Shemaiah, Jeremiah,

Nehemiah 12:35 some of the priests with trumpets, Zechariah son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Micaiah, the son of Zaccur, the son of Asaph,

Nehemiah 12:36 and his colleagues– Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah, and Hanani– with musical instruments of David the man of God. (Ezra the scribe led them.)

Nehemiah 12:37 They went over the Fountain Gate and continued directly up the steps of the City of David on the ascent to the wall. They passed the house of David and continued on to the Water Gate toward the east.

Nehemiah 12:38 The second choir was proceeding in the opposite direction. I followed them, along with half the people, on top of the wall, past the Tower of the Ovens to the Broad Wall,

Nehemiah 12:39 over the Ephraim Gate, the Jeshanah Gate, the Fish Gate, the Tower of Hananel, and the Tower of the Hundred, to the Sheep Gate. They stopped at the Gate of the Guard.

Nehemiah 12:40 Then the two choirs that gave thanks took their stations in the temple of God. I did also, along with half the officials with me,

Nehemiah 12:41 and the priests– Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah, and Hananiah, with their trumpets–

Nehemiah 12:42 and also Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanan, Malkijah, Elam, and Ezer. The choirs sang loudly under the direction of Jezrahiah.

Nehemiah 12:43 And on that day they offered great sacrifices and rejoiced, for God had given them great joy. The women and children also rejoiced. The rejoicing in Jerusalem could be heard from far away.

Nehemiah 12:44 On that day men were appointed over the storerooms for the contributions, first fruits, and tithes, to gather into them from the fields of the cities the portions prescribed by the law for the priests and the Levites, for the people of Judah took delight in the priests and Levites who were ministering.

Nehemiah 12:45 They performed the service of their God and the service of purification, along with the singers and gatekeepers, according to the commandment of David and his son Solomon.

Nehemiah 12:46 For long ago, in the days of David and Asaph, there had been directors for the singers and for the songs of praise and thanks to God.

Nehemiah 12:47 So in the days of Zerubbabel and in the days of Nehemiah, all Israel was contributing the portions for the singers and gatekeepers, according to the daily need. They also set aside the portion for the Levites, and the Levites set aside the portion for the descendants of Aaron.

Nehemiah 13:1 On that day the book of Moses was read aloud in the hearing of the people. They found written in it that no Ammonite or Moabite may ever enter the assembly of God,

Nehemiah 13:2 for they had not met the Israelites with food and water, but instead had hired Balaam to curse them. (Our God, however, turned the curse into blessing.)

Nehemiah 13:3 When they heard the law, they removed from Israel all who were of mixed ancestry.

Nehemiah 13:4 But prior to this time, Eliashib the priest, a relative of Tobiah, had been appointed over the storerooms of the temple of our God.

Nehemiah 13:5 He made for himself a large storeroom where previously they had been keeping the grain offering, the incense, and the vessels, along with the tithes of the grain, the new wine, and the olive oil as commanded for the Levites, the singers, the gate keepers, and the offering for the priests.

Nehemiah 13:6 During all this time I was not in Jerusalem, for in the thirty-second year of King Artaxerxes of Babylon, I had gone back to the king. After some time I had requested leave of the king,

Nehemiah 13:7 and I returned to Jerusalem. Then I discovered the evil that Eliashib had done for Tobiah by supplying him with a storeroom in the courts of the temple of God.

Nehemiah 13:8 I was very upset, and I threw all of Tobiah’s household possessions out of the storeroom.

Nehemiah 13:9 Then I gave instructions that the storerooms should be purified, and I brought back the equipment of the temple of God, along with the grain offering and the incense.

Nehemiah 13:10 I also discovered that the grain offerings for the Levites had not been provided, and that as a result the Levites and the singers who performed this work had all gone off to their fields.

Nehemiah 13:11 So I registered a complaint with the leaders, asking "Why is the temple of God neglected?" Then I gathered them and reassigned them to their positions.

Nehemiah 13:12 Then all of Judah brought the tithe of the grain, the new wine, and the olive oil to the storerooms.

Nehemiah 13:13 I gave instructions that Shelemiah the priest, Zadok the scribe, and a certain Levite named Pedaiah be put in charge of the storerooms, and that Hanan son of Zaccur, the son of Mattaniah, be their assistant, for they were regarded as trustworthy. It was then their responsibility to oversee the distribution to their colleagues.

Nehemiah 13:14 Please remember me for this, O my God, and do not wipe out the kindness that I have done for the temple of my God and for its services!

Nehemiah 13:15 In those days I saw people in Judah treading winepresses on the Sabbath, bringing in heaps of grain and loading them onto donkeys, along with wine, grapes, figs, and all kinds of loads, and bringing them to Jerusalem on the Sabbath day. So I warned them on the day that they sold these provisions.

Nehemiah 13:16 The people from Tyre who lived there were bringing fish and all kinds of merchandise and were selling it on the Sabbath to the people of Judah– and in Jerusalem, of all places!

Nehemiah 13:17 So I registered a complaint with the nobles of Judah, saying to them, "What is this evil thing that you are doing, profaning the Sabbath day?

Nehemiah 13:18 Isn't this the way your ancestors acted, causing our God to bring on them and on this city all this misfortune? And now you are causing even more wrath on Israel, profaning the Sabbath like this!"

Nehemiah 13:19 When the evening shadows began to fall on the gates of Jerusalem before the Sabbath, I ordered the doors to be closed. I further directed that they were not to be opened until after the Sabbath. I positioned some of my young men at the gates so that no load could enter on the Sabbath day.

Nehemiah 13:20 The traders and sellers of all kinds of merchandise spent the night outside Jerusalem once or twice.

Nehemiah 13:21 But I warned them and said, "Why do you spend the night by the wall? If you repeat this, I will forcibly remove you!" From that time on they did not show up on the Sabbath.

Nehemiah 13:22 Then I directed the Levites to purify themselves and come and guard the gates in order to keep the Sabbath day holy. For this please remember me, O my God, and have pity on me in keeping with your great love.

Nehemiah 13:23 Also in those days I saw the men of Judah who had married women from Ashdod, Ammon, and Moab.

Nehemiah 13:24 Half of their children spoke the language of Ashdod (or the language of one of the other peoples mentioned) and were unable to speak the language of Judah.

Nehemiah 13:25 So I entered a complaint with them. I called down a curse on them, and I struck some of the men and pulled out their hair. I had them swear by God saying, “You will not marry off your daughters to their sons, and you will not take any of their daughters as wives for your sons or for yourselves!

Nehemiah 13:26 Was it not because of things like these that King Solomon of Israel sinned? Among the many nations there was no king like him. He was loved by his God, and God made him king over all Israel. But the foreign wives made even him sin!

Nehemiah 13:27 Should we then in your case hear that you do all this great evil, thereby being unfaithful to our God by marrying foreign wives?”

Nehemiah 13:28 Now one of the sons of Joiada son of Eliashib the high priest was a son-in-law of Sanballat the Horonite. So I banished him from my sight.

Nehemiah 13:29 Please remember them, O my God, because they have defiled the priesthood, the covenant of the priesthood, and the Levites.

Nehemiah 13:30 So I purified them of everything foreign, and I assigned specific duties to the priests and the Levites.

Nehemiah 13:31 I also provided for the wood offering at the appointed times and also for the first fruits. Please remember me for good, O my God.

Esther

1:1 The following events happened in the days of Ahasuerus. (I am referring to that Ahasuerus who used to rule over a hundred and twenty-seven provinces extending all the way from India to Ethiopia.)

Esther 1:2 In those days, as King Ahasuerus sat on his royal throne in Susa the citadel,

Esther 1:3 in the third year of his reign he provided a banquet for all his officials and his servants. The army of Persia and Media was present, as well as the nobles and the officials of the provinces.

Esther 1:4 He displayed the riches of his royal glory and the splendor of his majestic greatness for a lengthy period of time– a hundred and eighty days, to be exact!

Esther 1:5 When those days were completed, the king then provided a seven-day banquet for all the people who were present in Susa the citadel, for those of highest standing to the most lowly. It was held in the court located in the garden of the royal palace.

Esther 1:6 The furnishings included linen and purple curtains hung by cords of the finest linen and purple wool on silver rings, alabaster columns, gold and silver couches displayed on a floor made of valuable stones of alabaster, mother-of-pearl, and mineral stone.

Esther 1:7 Drinks were served in golden containers, all of which differed from one another. Royal wine was available in abundance at the king's expense.

Esther 1:8 There were no restrictions on the drinking, for the king had instructed all of his supervisors that they should do as everyone so desired.

Esther 1:9 Queen Vashti also gave a banquet for the women in King Ahasuerus' royal palace.

Esther 1:10 On the seventh day, as King Ahasuerus was feeling the effects of the wine, he ordered Mehuman, Biztha, Harbona, Bigtha, Abagtha, Zethar, and Carcas, the seven eunuchs who attended him,

Esther 1:11 to bring Queen Vashti into the king's presence wearing her royal high turban. He wanted to show the people and the officials her beauty, for she was very attractive.

Esther 1:12 But Queen Vashti refused to come at the king's bidding conveyed through the eunuchs. Then the king became extremely angry, and his rage consumed him.

Esther 1:13 The king then inquired of the wise men who were discerners of the times– for it was the royal custom to confer with all those who were proficient in laws and legalities.

Esther 1:14 Those who were closest to him were Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan. These men were the seven officials of Persia and Media who saw the king on a regular basis and had the most prominent offices in the kingdom.

Esther 1:15 The king asked, "By law, what should be done to Queen Vashti in light of the fact that she has not obeyed the instructions of King Ahasuerus conveyed through the eunuchs?"

Esther 1:16 Memucan then replied to the king and the officials, "The wrong of Queen Vashti is not against the king alone, but against all the officials and all the people who are throughout all the provinces of King Ahasuerus.

Esther 1:17 For the matter concerning the queen will spread to all the women, leading them to treat their husbands with contempt, saying, 'When King Ahasuerus gave orders to bring Queen Vashti into his presence, she would not come.'

Esther 1:18 And this very day the noble ladies of Persia and Media who have heard the matter concerning the queen will respond in the same way to all the royal officials, and there will be more than enough contempt and anger!

Esther 1:19 If the king is so inclined, let a royal edict go forth from him, and let it be written in the laws of Persia and Media that cannot be repealed, that Vashti may not come into the presence of King Ahasuerus, and let the king convey her royalty to another who is more deserving than she.

Esther 1:20 And let the king's decision which he will enact be disseminated throughout all his kingdom, vast though it is. Then all the women will give honor to their husbands, from the most prominent to the lowly."

Esther 1:21 The matter seemed appropriate to the king and the officials. So the king acted on the advice of Memucan.

Esther 1:22 He sent letters throughout all the royal provinces, to each province according to its own script and to each people according to its own language, that every man should be ruling his family and should be speaking the language of his own people.

Esther 2:1 When these things had been accomplished and the rage of King Ahasuerus had diminished, he remembered Vashti and what she had done and what had been decided against her.

Esther 2:2 The king's servants who attended him said, "Let a search be conducted in the king's behalf for attractive young women.

Esther 2:3 And let the king appoint officers throughout all the provinces of his kingdom to gather all the attractive young women to Susa the citadel, to the harem under the authority of Hegai, the king's eunuch who oversees the women, and let him provide whatever cosmetics they desire.

Esther 2:4 Let the young woman whom the king finds most attractive become queen in place of Vashti." This seemed like a good idea to the king, so he acted accordingly.

Esther 2:5 Now there happened to be a Jewish man in Susa the citadel whose name was Mordecai. He was the son of Jair, the son of Shimei, the son of Kish, a Benjaminite,

Esther 2:6 who had been taken into exile from Jerusalem with the captives who had been carried into exile with Jeconiah king of Judah, whom Nebuchadnezzar king of Babylon had taken into exile.

Esther 2:7 Now he was acting as the guardian of Hadassah (that is, Esther), the daughter of his uncle, for neither her father nor her mother was alive. This young woman was very attractive and had a beautiful figure. When her father and mother died, Mordecai had raised her as if she were his own daughter.

Esther 2:8 It so happened that when the king's edict and his law became known many young women were taken to Susa the citadel to be placed under the authority of Hegai. Esther also was taken to the royal palace to be under the authority of Hegai, who was overseeing the women.

Esther 2:9 This young woman pleased him, and she found favor with him. He quickly provided her with her cosmetics and her rations; he also provided her with the seven specially chosen young women who were from the palace. He then transferred her and her young women to the best quarters in the harem.

Esther 2:10 Now Esther had not disclosed her people or her lineage, for Mordecai had instructed her not to do so.

Esther 2:11 And day after day Mordecai used to walk back and forth in front of the court of the harem in order to learn how Esther was doing and what might happen to her.

Esther 2:12 At the end of the twelve months that were required for the women, when the turn of each young woman arrived to go to King Ahasuerus– for in this way they had to fulfill their time of cosmetic treatment: six months with oil of myrrh, and six months with perfume and various ointments used by women–

Esther 2:13 the woman would go to the king in the following way: Whatever she asked for would be provided for her to take with her from the harem to the royal palace.

Esther 2:14 In the evening she went, and in the morning she returned to a separate part of the harem, to the authority of Shaashgaz the king's eunuch who was overseeing the concubines. She would not go back to the king unless the king was pleased with her and she was requested by name.

Esther 2:15 When it became the turn of Esther daughter of Abihail the uncle of Mordecai (who had raised her as if she were his own daughter) to go to the king, she did not request anything except what Hegai the king's eunuch, who was overseer of the women, had recommended. Yet Esther met with the approval of all who saw her.

Esther 2:16 Then Esther was taken to King Ahasuerus at his royal residence in the tenth month (that is, the month of Tebeth) in the seventh year of his reign.

Esther 2:17 And the king loved Esther more than all the other women, and she met with his loving approval more than all the other young women. So he placed the royal high turban on her head and appointed her queen in place of Vashti.

Esther 2:18 Then the king prepared a large banquet for all his officials and his servants– it was actually Esther's banquet. He also set aside a holiday for the provinces, and he provided for offerings at the king's expense.

Esther 2:19 Now when the young women were being gathered again, Mordecai was sitting at the king's gate.

Esther 2:20 Esther was still not divulging her lineage or her people, just as Mordecai had instructed her. Esther continued to do whatever Mordecai said, just as she had done when he was raising her.

Esther 2:21 In those days while Mordecai was sitting at the king's gate, Bigthan and Teresh, two of the king's eunuchs who protected the entrance, became angry and plotted to assassinate King Ahasuerus.

Esther 2:22 When Mordecai learned of the conspiracy, he informed Queen Esther, and Esther told the king in Mordecai's behalf.

Esther 2:23 The king then had the matter investigated and, finding it to be so, had the two conspirators hanged on a gallows. It was then recorded in the daily chronicles in the king's presence.

Esther 3:1 Some time later King Ahasuerus promoted Haman the son of Hammedatha, the Agagite, exalting him and setting his position above that of all the officials who were with him.

Esther 3:2 As a result, all the king's servants who were at the king's gate were bowing and paying homage to Haman, for the king had so commanded. However, Mordecai did not bow, nor did he pay him homage.

Esther 3:3 Then the servants of the king who were at the king's gate asked Mordecai, "Why are you violating the king's commandment?"

Esther 3:4 And after they had spoken to him day after day without his paying any attention to them, they informed Haman to see whether this attitude on Mordecai's part would be permitted. Furthermore, he had disclosed to them that he was a Jew.

Esther 3:5 When Haman saw that Mordecai was not bowing or paying homage to him, he was filled with rage.

Esther 3:6 But the thought of striking out against Mordecai alone was repugnant to him, for he had been informed of the identity of Mordecai's people. So Haman sought to destroy all the Jews (that is, the people of Mordecai) who were in all the kingdom of Ahasuerus.

Esther 3:7 In the first month (that is, the month of Nisan), in the twelfth year of King Ahasuerus' reign, pur (that is, the lot) was cast before Haman in order to determine a day and a month. It turned out to be the twelfth month (that is, the month of Adar).

Esther 3:8 Then Haman said to King Ahasuerus, "There is a particular people that is dispersed and spread among the inhabitants throughout all the provinces of your kingdom whose laws differ from those of all other peoples. Furthermore, they do not observe the king's laws. It is not appropriate for the king to provide a haven for them.

Esther 3:9 If the king is so inclined, let an edict be issued to destroy them. I will pay ten thousand talents of silver to be conveyed to the king's treasuries for the officials who carry out this business."

Esther 3:10 So the king removed his signet ring from his hand and gave it to Haman the son of Hammedatha, the Agagite, who was hostile toward the Jews.

Esther 3:11 The king replied to Haman, “Keep your money, and do with those people whatever you wish.”

Esther 3:12 So the royal scribes were summoned in the first month, on the thirteenth day of the month. Everything Haman commanded was written to the king’s satraps and governors who were in every province and to the officials of every people, province by province according to its script and people by people according to its language. In the name of King Ahasuerus it was written and sealed with the king’s signet ring.

Esther 3:13 Letters were sent by the runners to all the king’s provinces stating that they should destroy, kill, and annihilate all the Jews, from youth to elderly, both women and children, on a particular day, namely the thirteenth day of the twelfth month (that is, the month of Adar), and to loot and plunder their possessions.

Esther 3:14 A copy of this edict was to be presented as law throughout every province; it was to be made known to all the inhabitants, so that they would be prepared for this day.

Esther 3:15 The messengers scurried forth with the king’s order. The edict was issued in Susa the citadel. While the king and Haman sat down to drink, the city of Susa was in an uproar!

Esther 4:1 Now when Mordecai became aware of all that had been done, he tore his garments and put on sackcloth and ashes. He went out into the city, crying out in a loud and bitter voice.

Esther 4:2 But he went no further than the king’s gate, for no one was permitted to enter the king’s gate clothed in sackcloth.

Esther 4:3 Throughout each and every province where the king’s edict and law were announced there was considerable mourning among the Jews, along with fasting, weeping, and sorrow. Sackcloth and ashes were characteristic of many.

Esther 4:4 When Esther’s female attendants and her eunuchs came and informed her about Mordecai’s behavior, the queen was overcome with anguish. Although she sent garments for Mordecai to put on so that he could remove his sackcloth, he would not accept them.

Esther 4:5 So Esther called for Hathach, one of the king’s eunuchs who had been placed at her service, and instructed him to find out the cause and reason for Mordecai’s behavior.

Esther 4:6 So Hathach went to Mordecai at the plaza of the city in front of the king’s gate.

Esther 4:7 Then Mordecai related to him everything that had happened to him, even the specific amount of money that Haman had offered to pay to the king’s treasuries for the Jews to be destroyed.

Esther 4:8 He also gave him a written copy of the law that had been disseminated in Susa for their destruction so that he could show it to Esther and talk to her about it. He also gave instructions that she should go to the king to implore him and petition him on behalf of her people.

Esther 4:9 So Hathach returned and related Mordecai's instructions to Esther.

Esther 4:10 Then Esther replied to Hathach with instructions for Mordecai:

Esther 4:11 "All the servants of the king and the people of the king's provinces know that there is only one law applicable to any man or woman who comes uninvited to the king in the inner court– that person will be put to death, unless the king extends to him the gold scepter, permitting him to be spared. Now I have not been invited to come to the king for some thirty days!"

Esther 4:12 When Esther's reply was conveyed to Mordecai,

Esther 4:13 he said to take back this answer to Esther:

Esther 4:14 "Don't imagine that because you are part of the king's household you will be the one Jew who will escape. If you keep quiet at this time, liberation and protection for the Jews will appear from another source, while you and your father's household perish. It may very well be that you have achieved royal status for such a time as this!"

Esther 4:15 Then Esther sent this reply to Mordecai:

Esther 4:16 "Go, assemble all the Jews who are found in Susa and fast in my behalf. Don't eat and don't drink for three days, night or day. My female attendants and I will also fast in the same way. Afterward I will go to the king, even though it violates the law. If I perish, I perish!"

Esther 4:17 So Mordecai set out to do everything that Esther had instructed him.

Esther 5:1 It so happened that on the third day Esther put on her royal attire and stood in the inner court of the palace, opposite the king's quarters. The king was sitting on his royal throne in the palace, opposite the entrance.

Esther 5:2 When the king saw Queen Esther standing in the court, she met with his approval. The king extended to Esther the gold scepter that was in his hand, and Esther approached and touched the end of the scepter.

Esther 5:3 The king said to her, "What is on your mind, Queen Esther? What is your request? Even as much as half the kingdom will be given to you!"

Esther 5:4 Esther replied, "If the king is so inclined, let the king and Haman come today to the banquet that I have prepared for him."

Esther 5:5 The king replied, “Find Haman quickly so that we can do as Esther requests.” So the king and Haman went to the banquet that Esther had prepared.

Esther 5:6 While at the banquet of wine, the king said to Esther, “What is your request? It shall be given to you. What is your petition? Ask for as much as half the kingdom, and it shall be done!”

Esther 5:7 Esther responded, “My request and my petition is this:

Esther 5:8 If I have found favor in the king’s sight and if the king is inclined to grant my request and perform my petition, let the king and Haman come tomorrow to the banquet that I will prepare for them. At that time I will do as the king wishes.

Esther 5:9 Now Haman went forth that day pleased and very much encouraged. But when Haman saw Mordecai at the king’s gate, and he did not rise nor tremble in his presence, Haman was filled with rage toward Mordecai.

Esther 5:10 But Haman restrained himself and went on to his home. He then sent for his friends to join him, along with his wife Zeresh.

Esther 5:11 Haman then recounted to them his fabulous wealth, his many sons, and how the king had magnified him and exalted him over the king’s other officials and servants.

Esther 5:12 Haman said, “Furthermore, Queen Esther invited only me to accompany the king to the banquet that she prepared! And also tomorrow I am invited along with the king.

Esther 5:13 Yet all of this fails to satisfy me so long as I have to see Mordecai the Jew sitting at the king’s gate.”

Esther 5:14 Haman’s wife Zeresh and all his friends said to him, “Have a gallows seventy-five feet high built, and in the morning tell the king that Mordecai should be hanged on it. Then go with the king to the banquet contented.” It seemed like a good idea to Haman, so he had the gallows built.

Esther 6:1 Throughout that night the king was unable to sleep, so he asked for the book containing the historical records to be brought. As the records were being read in the king’s presence,

Esther 6:2 it was found written that Mordecai had disclosed that Bigthana and Teresh, two of the king’s eunuchs who guarded the entrance, had plotted to assassinate King Ahasuerus.

Esther 6:3 The king asked, “What great honor was bestowed on Mordecai because of this?” The king’s attendants who served him responded, “Not a thing was done for him.”

Esther 6:4 Then the king said, “Who is that in the courtyard?” Now Haman had come to the outer courtyard of the palace to suggest that the king hang Mordecai on the gallows that he had constructed for him.

Esther 6:5 The king’s attendants said to him, “It is Haman who is standing in the courtyard.” The king said, “Let him enter.”

Esther 6:6 So Haman came in, and the king said to him, “What should be done for the man whom the king wishes to honor?” Haman thought to himself, “Who is it that the king would want to honor more than me?”

Esther 6:7 So Haman said to the king, “For the man whom the king wishes to honor,

Esther 6:8 let them bring royal attire which the king himself has worn and a horse on which the king himself has ridden– one bearing the royal insignia!

Esther 6:9 Then let this clothing and this horse be given to one of the king’s noble officials. Let him then clothe the man whom the king wishes to honor, and let him lead him about through the plaza of the city on the horse, calling before him, ‘So shall it be done to the man whom the king wishes to honor!’“

Esther 6:10 The king then said to Haman, “Go quickly! Take the clothing and the horse, just as you have described, and do as you just indicated to Mordecai the Jew who sits at the king’s gate. Don’t neglect a single thing of all that you have said.”

Esther 6:11 So Haman took the clothing and the horse, and he clothed Mordecai. He led him about on the horse throughout the plaza of the city, calling before him, “So shall it be done to the man whom the king wishes to honor!”

Esther 6:12 Then Mordecai again sat at the king’s gate, while Haman hurried away to his home, mournful and with a veil over his head.

Esther 6:13 Haman then related to his wife Zeresh and to all his friends everything that had happened to him. These wise men, along with his wife Zeresh, said to him, “If indeed this Mordecai before whom you have begun to fall is Jewish, you will not prevail against him. No, you will surely fall before him!”

Esther 6:14 While they were still speaking with him, the king’s eunuchs arrived. They quickly brought Haman to the banquet that Esther had prepared.

Esther 7:1 So the king and Haman came to dine with Queen Esther.

Esther 7:2 On the second day of the banquet of wine the king asked Esther, “What is your request, Queen Esther? It shall be granted to you. And what is your petition? Ask up to half the kingdom, and it shall be done!”

Esther 7:3 Queen Esther replied, “If I have met with your approval, O king, and if the king is so inclined, grant me my life as my request, and my people as my petition.

Esther 7:4 For we have been sold– both I and my people– to destruction and to slaughter and to annihilation! If we had simply been sold as male and female slaves, I would have remained silent, for such distress would not have been sufficient for troubling the king.”

Esther 7:5 Then King Ahasuerus responded to Queen Esther, “Who is this individual? Where is this person to be found who is presumptuous enough to act in this way?”

Esther 7:6 Esther replied, “The oppressor and enemy is this evil Haman!” Then Haman became terrified in the presence of the king and queen.

Esther 7:7 In rage the king arose from the banquet of wine and withdrew to the palace garden. Meanwhile, Haman stood to beg Queen Esther for his life, for he realized that the king had now determined a catastrophic end for him.

Esther 7:8 When the king returned from the palace garden to the banquet of wine, Haman was throwing himself down on the couch where Esther was lying. The king exclaimed, “Will he also attempt to rape the queen while I am still in the building!” As these words left the king’s mouth, they covered Haman’s face.

Esther 7:9 Harbona, one of the king’s eunuchs, said, “Indeed, there is the gallows that Haman made for Mordecai, who spoke out in the king’s behalf. It stands near Haman’s home and is seventy-five feet high.” The king said, “Hang him on it!”

Esther 7:10 So they hanged Haman on the very gallows that he had prepared for Mordecai. The king’s rage then abated.

Esther 8:1 On that same day King Ahasuerus gave the estate of Haman, that adversary of the Jews, to Queen Esther. Now Mordecai had come before the king, for Esther had revealed how he was related to her.

Esther 8:2 The king then removed his signet ring (the very one he had taken back from Haman) and gave it to Mordecai. And Esther designated Mordecai to be in charge of Haman’s estate.

Esther 8:3 Then Esther again spoke with the king, falling at his feet. She wept and begged him for mercy, that he might nullify the evil of Haman the Agagite which he had intended against the Jews.

Esther 8:4 When the king extended to Esther the gold scepter, she arose and stood before the king.

Esther 8:5 She said, “If the king is so inclined and if I have met with his approval and if the matter is agreeable to the king and if I am attractive to him, let an edict be written rescinding those recorded intentions of Haman the son of Hammedatha, the Agagite, which he wrote in order to destroy the Jews who are throughout all the king’s provinces.

Esther 8:6 For how can I watch the calamity that will befall my people, and how can I watch the destruction of my relatives?”

Esther 8:7 King Ahasuerus replied to Queen Esther and to Mordecai the Jew, “Look, I have already given Haman’s estate to Esther, and he has been hanged on the gallows because he took hostile action against the Jews.

Esther 8:8 Now you write in the king’s name whatever in your opinion is appropriate concerning the Jews and seal it with the king’s signet ring. Any decree that is written in the king’s name and sealed with the king’s signet ring cannot be rescinded.

Esther 8:9 The king’s scribes were quickly summoned– in the third month (that is, the month of Sivan), on the twenty-third day. They wrote out everything that Mordecai instructed to the Jews and to the satraps and the governors and the officials of the provinces all the way from India to Ethiopia– a hundred and twenty-seven provinces in all– to each province in its own script and to each people in their own language, and to the Jews according to their own script and their own language.

Esther 8:10 Mordecai wrote in the name of King Ahasuerus and sealed it with the king’s signet ring. He then sent letters by couriers on horses, who rode royal horses that were very swift.

Esther 8:11 The king thereby allowed the Jews who were in every city to assemble and to stand up for themselves– to destroy, to kill, and to annihilate any army of whatever people or province that should become their adversaries, including their women and children, and to confiscate their property.

Esther 8:12 This was to take place on a certain day throughout all the provinces of King Ahasuerus– namely, on the thirteenth day of the twelfth month (that is, the month of Adar).

Esther 8:13 A copy of the edict was to be presented as law throughout each and every province and made known to all peoples, so that the Jews might be prepared on that day to avenge themselves from their enemies.

Esther 8:14 The couriers who were riding the royal horses went forth with the king’s edict without delay. And the law was presented in Susa the citadel as well.

Esther 8:15 Now Mordecai went out from the king’s presence in purple and white royal attire, with a large golden crown and a purple linen mantle. The city of Susa shouted with joy.

Esther 8:16 For the Jews there was radiant happiness and joyous honor.

Esther 8:17 Throughout every province and throughout every city where the king’s edict and his law arrived, the Jews experienced happiness and joy, banquets and holidays. Many of the resident peoples pretended to be Jews, because the fear of the Jews had overcome them.

Esther 9:1 In the twelfth month (that is, the month of Adar), on its thirteenth day, the edict of the king and his law were to be executed. It was on this day that the enemies of the Jews had supposed that they would gain power over them. But contrary to expectations, the Jews gained power over their enemies.

Esther 9:2 The Jews assembled themselves in their cities throughout all the provinces of King Ahasuerus to strike out against those who were seeking their harm. No one was able to stand before them, for dread of them fell on all the peoples.

Esther 9:3 All the officials of the provinces, the satraps, the governors and those who performed the king’s business were assisting the Jews, for the dread of Mordecai had fallen on them.

Esther 9:4 Mordecai was of high rank in the king’s palace, and word about him was spreading throughout all the provinces. His influence continued to become greater and greater.

Esther 9:5 The Jews struck all their enemies with the sword, bringing death and destruction, and they did as they pleased with their enemies.

Esther 9:6 In Susa the citadel the Jews killed and destroyed five hundred men.

Esther 9:7 In addition, they also killed Parshandatha, Dalphon, Aspatha,

Esther 9:8 Poratha, Adalia, Aridatha,

Esther 9:9 Parmashta, Arisai, Aridai, and Vaizatha,

Esther 9:10 the ten sons of Haman son of Hammedatha, the enemy of the Jews. But they did not confiscate their property.

Esther 9:11 On that same day the number of those killed in Susa the citadel was brought to the king’s attention.

Esther 9:12 Then the king said to Queen Esther, “In Susa the citadel the Jews have killed and destroyed five hundred men and the ten sons of Haman! What then have they done in the rest of the king’s provinces? What is your request? It shall be given to you. What other petition do you have? It shall be done.”

Esther 9:13 Esther replied, “If the king is so inclined, let the Jews who are in Susa be permitted to act tomorrow also according to today’s law, and let them hang the ten sons of Haman on the gallows.”

Esther 9:14 So the king issued orders for this to be done. A law was passed in Susa, and the ten sons of Haman were hanged.

Esther 9:15 The Jews who were in Susa then assembled on the fourteenth day of the month of Adar, and they killed three hundred men in Susa. But they did not confiscate their property.

Esther 9:16 The rest of the Jews who were throughout the provinces of the king assembled in order to stand up for themselves and to have rest from their enemies. They killed seventy-five thousand of their adversaries, but they did not confiscate their property.

Esther 9:17 All of this happened on the thirteenth day of the month of Adar. They then rested on the fourteenth day and made it a day for banqueting and happiness.

Esther 9:18 But the Jews who were in Susa assembled on the thirteenth and fourteenth days, and rested on the fifteenth, making it a day for banqueting and happiness.

Esther 9:19 This is why the Jews who are in the rural country– those who live in rural cities– set aside the fourteenth day of the month of Adar as a holiday for happiness, banqueting, holiday, and sending gifts to one another.

Esther 9:20 Mordecai wrote these matters down and sent letters to all the Jews who were throughout all the provinces of King Ahasuerus, both near and far,

Esther 9:21 to have them observe the fourteenth and the fifteenth day of the month of Adar each year

Esther 9:22 as the time when the Jews gave themselves rest from their enemies– the month when their trouble was turned to happiness and their mourning to a holiday. These were to be days of banqueting, happiness, sending gifts to one another, and providing for the poor.

Esther 9:23 So the Jews committed themselves to continue what they had begun to do and to what Mordecai had written to them.

Esther 9:24 For Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised plans against the Jews to destroy them. He had cast pur (that is, the lot) in order to afflict and destroy them.

Esther 9:25 But when the matter came to the king's attention, the king gave written orders that Haman's evil intentions that he had devised against the Jews should fall on his own head. He and his sons were hanged on the gallows.

Esther 9:26 For this reason these days are known as Purim, after the name of pur.

Esther 9:27 Therefore, because of the account found in this letter and what they had faced in this regard and what had happened to them, the Jews established as binding on themselves, their descendants, and all who joined their company that they should observe these two days without fail, just as written and at the appropriate time on an annual basis.

Esther 9:28 These days were to be remembered and to be celebrated in every generation and in every family, every province, and every city. The Jews were not to fail to observe these days of Purim; the remembrance of them was not to cease among their descendants.

Esther 9:29 So Queen Esther, the daughter of Abihail, and Mordecai the Jew wrote with full authority to confirm this second letter about Purim.

Esther 9:30 Letters were sent to all the Jews in the hundred and twenty-seven provinces of the empire of Ahasuerus– words of true peace–

Esther 9:31 to establish these days of Purim in their proper times, just as Mordecai the Jew and Queen Esther had established, and just as they had established both for themselves and their descendants, matters pertaining to fasting and lamentation.

Esther 9:32 Esther's command established these matters of Purim, and the matter was officially recorded.

Esther 10:1 King Ahasuerus then imposed forced labor on the land and on the coastlands of the sea.

Esther 10:2 Now all the actions carried out under his authority and his great achievements, along with an exact statement concerning the greatness of Mordecai, whom the king promoted, are they not written in the Book of the Chronicles of the Kings of Media and Persia?

Esther 10:3 Mordecai the Jew was second only to King Ahasuerus. He was the highest-ranking Jew, and he was admired by his numerous relatives. He worked enthusiastically for the good of his people and was an advocate for the welfare of all his descendants.

Job

1:1 There was a man in the land of Uz whose name was Job. And that man was pure and upright, one who feared God and turned away from evil.

Job 1:2 Seven sons and three daughters were born to him.

Job 1:3 His possessions included 7,000 sheep, 3,000 camels, 500 yoke of oxen, and 500 female donkeys; in addition he had a very great household. Thus he was the greatest of all the people in the east.

Job 1:4 Now his sons used to go and hold a feast in the house of each one in turn, and they would send and invite their three sisters to eat and to drink with them.

Job 1:5 When the days of their feasting were finished, Job would send for them and sanctify them; he would get up early in the morning and offer burnt offerings according to the number of them all. For Job thought, “Perhaps my children have sinned and cursed God in their hearts.” This was Job’s customary practice.

Job 1:6 Now the day came when the sons of God came to present themselves before the LORD– and Satan also arrived among them.

Job 1:7 The LORD said to Satan, “Where have you come from?” And Satan answered the LORD, “From roving about on the earth, and from walking back and forth across it.”

Job 1:8 So the LORD said to Satan, “Have you considered my servant Job? There is no one like him on the earth, a pure and upright man, one who fears God and turns away from evil.”

Job 1:9 Then Satan answered the LORD, “Is it for nothing that Job fears God?

Job 1:10 Have you not made a hedge around him and his household and all that he has on every side? You have blessed the work of his hands, and his livestock have increased in the land.

Job 1:11 But extend your hand and strike everything he has, and he will no doubt curse you to your face!”

Job 1:12 So the LORD said to Satan, “All right then, everything he has is in your power. Only do not extend your hand against the man himself!” So Satan went out from the presence of the LORD.

Job 1:13 Now the day came when Job’s sons and daughters were eating and drinking wine in their oldest brother’s house,

Job 1:14 and a messenger came to Job, saying, “The oxen were plowing and the donkeys were grazing beside them,

Job 1:15 and the Sabeans swooped down and carried them all away, and they killed the servants with the sword! And I– only I alone– escaped to tell you!”

Job 1:16 While this one was still speaking, another messenger arrived and said, “The fire of God has fallen from heaven and has burned up the sheep and the servants– it has consumed them! And I– only I alone– escaped to tell you!”

Job 1:17 While this one was still speaking another messenger arrived and said, “The Chaldeans formed three bands and made a raid on the camels and carried them all away, and they killed the servants with the sword! And I– only I alone– escaped to tell you!”

Job 1:18 While this one was still speaking another messenger arrived and said, “Your sons and your daughters were eating and drinking wine in their oldest brother’s house,

Job 1:19 and suddenly a great wind swept across the wilderness and struck the four corners of the house, and it fell on the young people, and they died! And I– only I alone– escaped to tell you!”

Job 1:20 Then Job got up and tore his robe. He shaved his head, and then he threw himself down with his face to the ground.

Job 1:21 He said, “Naked I came from my mother’s womb, and naked I will return there. The LORD gives, and the LORD takes away. May the name of the LORD be blessed!”

Job 1:22 In all this Job did not sin, nor did he charge God with moral impropriety.

Job 2:1 Again the day came when the sons of God came to present themselves before the LORD, and Satan also arrived among them to present himself before the LORD.

Job 2:2 And the LORD said to Satan, “Where do you come from?” Satan answered the LORD, “From roving about on the earth, and from walking back and forth across it.”

Job 2:3 Then the LORD said to Satan, “Have you considered my servant Job? For there is no one like him on the earth, a pure and upright man, one who fears God and turns away from evil. And he still holds firmly to his integrity, so that you stirred me up to destroy him without reason.”

Job 2:4 But Satan answered the LORD, “Skin for skin! Indeed, a man will give up all that he has to save his life!

Job 2:5 But extend your hand and strike his bone and his flesh, and he will no doubt curse you to your face!”

Job 2:6 So the LORD said to Satan, “All right, he is in your power; only preserve his life.”

Job 2:7 So Satan went out from the presence of the LORD, and he afflicted Job with a malignant ulcer from the sole of his feet to the top of his head.

Job 2:8 Job took a shard of broken pottery to scrape himself with while he was sitting among the ashes.

Job 2:9 Then his wife said to him, “Are you still holding firmly to your integrity? Curse God, and die!”

Job 2:10 But he replied, “You’re talking like one of the godless women would do! Should we receive what is good from God, and not also receive what is evil?” In all this Job did not sin by what he said.

Job 2:11 When Job’s three friends heard about all this calamity that had happened to him, each of them came from his own country– Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite. They met together to come to show sympathy for him and to console him.

Job 2:12 But when they gazed intently from a distance but did not recognize him, they began to weep loudly. Each of them tore his robes, and they threw dust into the air over their heads.

Job 2:13 Then they sat down with him on the ground for seven days and seven nights, yet no one spoke a word to him, for they saw that his pain was very great. II. Job’s Dialogue With His Friends

Job 3:1 After this Job opened his mouth and cursed the day he was born.

Job 3:2 Job spoke up and said:

Job 3:3 “Let the day on which I was born perish, and the night that said, ‘A man has been conceived!’

Job 3:4 That day– let it be darkness; let not God on high regard it, nor let light shine on it!

Job 3:5 Let darkness and the deepest shadow claim it; let a cloud settle on it; let whatever blackens the day terrify it!

Job 3:6 That night– let darkness seize it; let it not be included among the days of the year; let it not enter among the number of the months!

Job 3:7 Indeed, let that night be barren; let no shout of joy penetrate it!

Job 3:8 Let those who curse the day curse it– those who are prepared to rouse Leviathan.

Job 3:9 Let its morning stars be darkened; let it wait for daylight but find none, nor let it see the first rays of dawn,

Job 3:10 because it did not shut the doors of my mother’s womb on me, nor did it hide trouble from my eyes!

Job 3:11 “Why did I not die at birth, and why did I not expire as I came out of the womb?

Job 3:12 Why did the knees welcome me, and why were there two breasts that I might nurse at them?

Job 3:13 For now I would be lying down and would be quiet, I would be asleep and then at peace

Job 3:14 with kings and counselors of the earth who built for themselves places now desolate,

Job 3:15 or with princes who possessed gold, who filled their palaces with silver.

Job 3:16 Or why was I not buried like a stillborn infant, like infants who have never seen the light?

Job 3:17 There the wicked cease from turmoil, and there the weary are at rest.

Job 3:18 There the prisoners relax together; they do not hear the voice of the oppressor.

Job 3:19 Small and great are there, and the slave is free from his master.

Job 3:20 “Why does God give light to one who is in misery, and life to those whose soul is bitter,

Job 3:21 to those who wait for death that does not come, and search for it more than for hidden treasures,

Job 3:22 who rejoice even to jubilation, and are exultant when they find the grave?

Job 3:23 Why is light given to a man whose way is hidden, and whom God has hedged in?

Job 3:24 For my sighing comes in place of my food, and my groanings flow forth like water.

Job 3:25 For the very thing I dreaded has happened to me, and what I feared has come upon me.

Job 3:26 I have no ease, I have no quietness; I cannot rest; turmoil has come upon me.”

Job 4:1 Then Eliphaz the Temanite answered:

Job 4:2 “If someone should attempt a word with you, will you be impatient? But who can refrain from speaking?

Job 4:3 Look, you have instructed many; you have strengthened feeble hands.

Job 4:4 Your words have supported those who stumbled, and you have strengthened the knees that gave way.

Job 4:5 But now the same thing comes to you, and you are discouraged; it strikes you, and you are terrified.

Job 4:6 Is not your piety your confidence, and your blameless ways your hope?

Job 4:7 Call to mind now: Who, being innocent, ever perished? And where were upright people ever destroyed?

Job 4:8 Even as I have seen, those who plow iniquity and those who sow trouble reap the same.

Job 4:9 By the breath of God they perish, and by the blast of his anger they are consumed.

Job 4:10 There is the roaring of the lion and the growling of the young lion, but the teeth of the young lions are broken.

Job 4:11 The mighty lion perishes for lack of prey, and the cubs of the lioness are scattered.

Job 4:12 “Now a word was secretly brought to me, and my ear caught a whisper of it.

Job 4:13 In the troubling thoughts of the dreams in the night when a deep sleep falls on men,

Job 4:14 a trembling gripped me– and a terror!– and made all my bones shake.

Job 4:15 Then a breath of air passes by my face; it makes the hair of my flesh stand up.

Job 4:16 It stands still, but I cannot recognize its appearance; an image is before my eyes, and I hear a murmuring voice:

Job 4:17 “Is a mortal man righteous before God? Or a man pure before his Creator?

Job 4:18 If God puts no trust in his servants and attributes folly to his angels,

Job 4:19 how much more to those who live in houses of clay, whose foundation is in the dust, who are crushed like a moth?

Job 4:20 They are destroyed between morning and evening; they perish forever without anyone regarding it.

Job 4:21 Is not their excess wealth taken away from them? They die, yet without attaining wisdom.

Job 5:1 “Call now! Is there anyone who will answer you? To which of the holy ones will you turn?

Job 5:2 For wrath kills the foolish person, and anger slays the silly one.

Job 5:3 I myself have seen the fool taking root, but suddenly I cursed his place of residence.

Job 5:4 His children are far from safety, and they are crushed at the place where judgment is rendered, nor is there anyone to deliver them.

Job 5:5 The hungry eat up his harvest, and take it even from behind the thorns, and the thirsty swallow up their fortune.

Job 5:6 For evil does not come up from the dust, nor does trouble spring up from the ground,

Job 5:7 but people are born to trouble, as surely as the sparks fly upward.

Job 5:8 “But as for me, I would seek God, and to God I would set forth my case.

Job 5:9 He does great and unsearchable things, marvelous things without number;

Job 5:10 he gives rain on the earth, and sends water on the fields;

Job 5:11 he sets the lowly on high, that those who mourn are raised to safety.

Job 5:12 He frustrates the plans of the crafty so that their hands cannot accomplish what they had planned!

Job 5:13 He catches the wise in their own craftiness, and the counsel of the cunning is brought to a quick end.

Job 5:14 They meet with darkness in the daytime, and grope about in the noontime as if it were night.

Job 5:15 So he saves from the sword that comes from their mouth, even the poor from the hand of the powerful.

Job 5:16 Thus the poor have hope, and iniquity shuts its mouth.

Job 5:17 “Therefore, blessed is the man whom God corrects, so do not despise the discipline of the Almighty.

Job 5:18 For he wounds, but he also bandages; he strikes, but his hands also heal.

Job 5:19 He will deliver you from six calamities; yes, in seven no evil will touch you.

Job 5:20 In time of famine he will redeem you from death, and in time of war from the power of the sword.

Job 5:21 You will be protected from malicious gossip, and will not be afraid of the destruction when it comes.

Job 5:22 You will laugh at destruction and famine and need not be afraid of the beasts of the earth.

Job 5:23 For you will have a pact with the stones of the field, and the wild animals will be at peace with you.

Job 5:24 And you will know that your home will be secure, and when you inspect your domains, you will not be missing anything.

Job 5:25 You will also know that your children will be numerous, and your descendants like the grass of the earth.

Job 5:26 You will come to your grave in a full age, As stacks of grain are harvested in their season.

Job 5:27 Look, we have investigated this, so it is true. Hear it, and apply it for your own good.”

Job 6:1 Then Job responded:

Job 6:2 “Oh, if only my grief could be weighed, and my misfortune laid on the scales too!

Job 6:3 But because it is heavier than the sand of the sea, that is why my words have been wild.

Job 6:4 For the arrows of the Almighty are within me; my spirit drinks their poison; God’s sudden terrors are arrayed against me.

Job 6:5 “Does the wild donkey bray when it is near grass? Or does the ox low near its fodder?

Job 6:6 Can food that is tasteless be eaten without salt? Or is there any taste in the white of an egg?

Job 6:7 I have refused to touch such things; they are like loathsome food to me.

Job 6:8 “Oh that my request would be realized, and that God would grant me what I long for!

Job 6:9 And that God would be willing to crush me, that he would let loose his hand and kill me.

Job 6:10 Then I would yet have my comfort, then I would rejoice, in spite of pitiless pain, for I have not concealed the words of the Holy One.

Job 6:11 What is my strength, that I should wait? and what is my end, that I should prolong my life?

Job 6:12 Is my strength like that of stones? or is my flesh made of bronze?

Job 6:13 Is not my power to help myself nothing, and has not every resource been driven from me?

Job 6:14 "To the one in despair, kindness should come from his friend even if he forsakes the fear of the Almighty.

Job 6:15 My brothers have been as treacherous as a seasonal stream, and as the riverbeds of the intermittent streams that flow away.

Job 6:16 They are dark because of ice; snow is piled up over them.

Job 6:17 When they are scorched, they dry up, when it is hot, they vanish from their place.

Job 6:18 Caravans turn aside from their routes; they go into the wasteland and perish.

Job 6:19 The caravans of Tema looked intently for these streams; the traveling merchants of Sheba hoped for them.

Job 6:20 They were distressed, because each one had been so confident; they arrived there, but were disappointed.

Job 6:21 For now you have become like these streams that are no help; you see a terror, and are afraid.

Job 6:22 "Have I ever said, 'Give me something, and from your fortune make gifts in my favor'?

Job 6:23 Or 'Deliver me from the enemy's power, and from the hand of tyrants ransom me'?

Job 6:24 "Teach me and I, for my part, will be silent; explain to me how I have been mistaken.

Job 6:25 How painful are honest words! But what does your reproof prove?

Job 6:26 Do you intend to criticize mere words, and treat the words of a despairing man as wind?

Job 6:27 Yes, you would gamble for the fatherless, and auction off your friend.

Job 6:28 "Now then, be good enough to look at me; and I will not lie to your face!

Job 6:29 Relent, let there be no falsehood; reconsider, for my righteousness is intact!

Job 6:30 Is there any falsehood on my lips? Can my mouth not discern evil things?

Job 7:1 “Does not humanity have hard service on earth? Are not their days also like the days of a hired man?

Job 7:2 Like a servant longing for the evening shadow, and like a hired man looking for his wages,

Job 7:3 thus I have been made to inherit months of futility, and nights of sorrow have been appointed to me.

Job 7:4 If I lie down, I say, ‘When will I arise?’, and the night stretches on and I toss and turn restlessly until the day dawns.

Job 7:5 My body is clothed with worms and dirty scabs; my skin is broken and festering.

Job 7:6 My days are swifter than a weaver’s shuttle and they come to an end without hope.

Job 7:7 Remember that my life is but a breath, that my eyes will never again see happiness.

Job 7:8 The eye of him who sees me now will see me no more; your eyes will look for me, but I will be gone.

Job 7:9 As a cloud is dispersed and then disappears, so the one who goes down to the grave does not come up again.

Job 7:10 He returns no more to his house, nor does his place of residence know him any more.

Job 7:11 “Therefore, I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

Job 7:12 Am I the sea, or the creature of the deep, that you must put me under guard?

Job 7:13 If I say, “My bed will comfort me, my couch will ease my complaint,”

Job 7:14 then you scare me with dreams and terrify me with visions,

Job 7:15 so that I would prefer strangling, and death more than life.

Job 7:16 I loathe it; I do not want to live forever; leave me alone, for my days are a vapor!

Job 7:17 “What is mankind that you make so much of them, and that you pay attention to them?

Job 7:18 And that you visit them every morning, and try them every moment?

Job 7:19 Will you never look away from me, will you not let me alone long enough to swallow my spittle?

Job 7:20 If I have sinned– what have I done to you, O watcher of men? Why have you set me as your target? Have I become a burden to you?

Job 7:21 And why do you not pardon my transgression, and take away my iniquity? For now I will lie down in the dust, and you will seek me diligently, but I will be gone.”

Job 8:1 Then Bildad the Shuhite spoke up and said:

Job 8:2 “How long will you speak these things, seeing that the words of your mouth are like a great wind?

Job 8:3 Does God pervert justice? Or does the Almighty pervert what is right?

Job 8:4 If your children sinned against him, he gave them over to the penalty of their sin.

Job 8:5 But if you will look to God, and make your supplication to the Almighty,

Job 8:6 if you become pure and upright, even now he will rouse himself for you, and will restore your righteous abode.

Job 8:7 Your beginning will seem so small, since your future will flourish.

Job 8:8 “For inquire now of the former generation, and pay attention to the findings of their ancestors;

Job 8:9 For we were born yesterday and do not have knowledge, since our days on earth are but a shadow.

Job 8:10 Will they not instruct you and speak to you, and bring forth words from their understanding?

Job 8:11 Can the papyrus plant grow tall where there is no marsh? Can reeds flourish without water?

Job 8:12 While they are still beginning to flower and not ripe for cutting, they can wither away faster than any grass!

Job 8:13 Such is the destiny of all who forget God; the hope of the godless perishes,

Job 8:14 whose trust is in something futile, whose security is a spider’s web.

Job 8:15 He leans against his house but it does not hold up, he takes hold of it but it does not stand.

Job 8:16 He is a well-watered plant in the sun, its shoots spread over its garden.

Job 8:17 It wraps its roots around a heap of stones and it looks for a place among stones.

Job 8:18 If he is uprooted from his place, then that place will disown him, saying, ‘I have never seen you!’

Job 8:19 Indeed, this is the joy of his way, and out of the earth others spring up.

Job 8:20 “Surely, God does not reject a blameless man, nor does he grasp the hand of the evildoers.

Job 8:21 He will yet fill your mouth with laughter, and your lips with gladness.

Job 8:22 Those who hate you will be clothed with shame, and the tent of the wicked will be no more.”

Job 9:1 Then Job answered:

Job 9:2 “Truly, I know that this is so. But how can a human be just before God?

Job 9:3 If someone wishes to contend with him, he cannot answer him one time in a thousand.

Job 9:4 He is wise in heart and mighty in strength– who has resisted him and remained safe?

Job 9:5 He who removes mountains suddenly, who overturns them in his anger;

Job 9:6 he who shakes the earth out of its place so that its pillars tremble;

Job 9:7 he who commands the sun and it does not shine and seals up the stars;

Job 9:8 he alone spreads out the heavens, and treads on the waves of the sea;

Job 9:9 he makes the Bear, Orion, and the Pleiades, and the constellations of the southern sky;

Job 9:10 he does great and unsearchable things, and wonderful things without number.

Job 9:11 If he passes by me, I cannot see him, if he goes by, I cannot perceive him.

Job 9:12 If he snatches away, who can turn him back? Who dares to say to him, ‘What are you doing?’

Job 9:13 God does not restrain his anger; under him the helpers of Rahab lie crushed.

Job 9:14 “How much less, then, can I answer him and choose my words to argue with him!

Job 9:15 Although I am innocent, I could not answer him; I could only plead with my judge for mercy.

Job 9:16 If I summoned him, and he answered me, I would not believe that he would be listening to my voice–

Job 9:17 he who crushes me with a tempest, and multiplies my wounds for no reason.

Job 9:18 He does not allow me to recover my breath, for he fills me with bitterness.

Job 9:19 If it is a matter of strength, most certainly he is the strong one! And if it is a matter of justice, he will say, 'Who will summon me?'

Job 9:20 Although I am innocent, my mouth would condemn me; although I am blameless, it would declare me perverse.

Job 9:21 I am blameless. I do not know myself. I despise my life.

Job 9:22 "It is all one! That is why I say, 'He destroys the blameless and the guilty.'

Job 9:23 If a scourge brings sudden death, he mocks at the despair of the innocent.

Job 9:24 If a land has been given into the hand of a wicked man, he covers the faces of its judges; if it is not he, then who is it?

Job 9:25 "My days are swifter than a runner, they speed by without seeing happiness.

Job 9:26 They glide by like reed boats, like an eagle that swoops down on its prey.

Job 9:27 If I say, 'I will forget my complaint, I will change my expression and be cheerful,'

Job 9:28 I dread all my sufferings, for I know that you do not hold me blameless.

Job 9:29 If I am guilty, why then weary myself in vain?

Job 9:30 If I wash myself with snow water, and make my hands clean with lye,

Job 9:31 then you plunge me into a slimy pit and my own clothes abhor me.

Job 9:32 For he is not a human being like I am, that I might answer him, that we might come together in judgment.

Job 9:33 Nor is there an arbiter between us, who might lay his hand on us both,

Job 9:34 who would take his rod away from me so that his terror would not make me afraid.

Job 9:35 Then would I speak and not fear him, but it is not so with me.

Job 10:1 "I am weary of my life; I will complain without restraint; I will speak in the bitterness of my soul.

Job 10:2 I will say to God, 'Do not condemn me; tell me why you are contending with me.'

Job 10:3 Is it good for you to oppress, to despise the work of your hands, while you smile on the schemes of the wicked?

Job 10:4 "Do you have eyes of flesh, or do you see as a human being sees?

Job 10:5 Are your days like the days of a mortal, or your years like the years of a mortal,

Job 10:6 that you must search out my iniquity, and inquire about my sin,

Job 10:7 although you know that I am not guilty, and that there is no one who can deliver out of your hand?

Job 10:8 “Your hands have shaped me and made me, but now you destroy me completely.

Job 10:9 Remember that you have made me as with the clay; will you return me to dust?

Job 10:10 Did you not pour me out like milk, and curdle me like cheese?

Job 10:11 You clothed me with skin and flesh and knit me together with bones and sinews.

Job 10:12 You gave me life and favor, and your intervention watched over my spirit.

Job 10:13 “But these things you have concealed in your heart; I know that this is with you:

Job 10:14 If I sinned, then you would watch me and you would not acquit me of my iniquity.

Job 10:15 If I am guilty, woe to me, and if I am innocent, I cannot lift my head; I am full of shame, and satiated with my affliction.

Job 10:16 If I lift myself up, you hunt me as a fierce lion, and again you display your power against me.

Job 10:17 You bring new witnesses against me, and increase your anger against me; relief troops come against me.

Job 10:18 “Why then did you bring me out from the womb? I should have died and no eye would have seen me!

Job 10:19 I should have been as though I had never existed; I should have been carried right from the womb to the grave!

Job 10:20 Are not my days few? Cease, then, and leave me alone, that I may find a little comfort,

Job 10:21 before I depart, never to return, to the land of darkness and the deepest shadow,

Job 10:22 to the land of utter darkness, like the deepest darkness, and the deepest shadow and disorder, where even the light is like darkness.”

Job 11:1 Then Zophar the Naamathite spoke up and said:

Job 11:2 “Should not this abundance of words be answered, or should this talkative man be vindicated?

Job 11:3 Will your idle talk reduce people to silence, and will no one rebuke you when you mock?

Job 11:4 For you have said, ‘My teaching is flawless, and I am pure in your sight.’

Job 11:5 But if only God would speak, if only he would open his lips against you,

Job 11:6 and reveal to you the secrets of wisdom– for true wisdom has two sides– so that you would know that God has forgiven some of your sins.

Job 11:7 “Can you discover the essence of God? Can you find out the perfection of the Almighty?

Job 11:8 It is higher than the heavens– what can you do? It is deeper than Sheol– what can you know?

Job 11:9 Its measure is longer than the earth, and broader than the sea.

Job 11:10 If he comes by and confines you and convenes a court, then who can prevent him?

Job 11:11 For he knows deceitful men; when he sees evil, will he not consider it?

Job 11:12 But an empty man will become wise, when a wild donkey’s colt is born a human being.

Job 11:13 “As for you, if you prove faithful, and if you stretch out your hands toward him,

Job 11:14 if iniquity is in your hand– put it far away, and do not let evil reside in your tents.

Job 11:15 For then you will lift up your face without blemish; you will be securely established and will not fear.

Job 11:16 For you will forget your trouble; you will remember it like water that has flowed away.

Job 11:17 And life will be brighter than the noonday; though there be darkness, it will be like the morning.

Job 11:18 And you will be secure, because there is hope; you will be protected and will take your rest in safety.

Job 11:19 You will lie down with no one to make you afraid, and many will seek your favor.

Job 11:20 But the eyes of the wicked fail, and escape eludes them; their one hope is to breathe their last.”

Job 12:1 Then Job answered:

Job 12:2 “Without a doubt you are the people, and wisdom will die with you.

Job 12:3 I also have understanding as well as you; I am not inferior to you. Who does not know such things as these?

Job 12:4 I am a laughingstock to my friends, I, who called on God and whom he answered– a righteous and blameless man is a laughingstock!

Job 12:5 For calamity, there is derision (according to the ideas of the fortunate)– a fate for those whose feet slip!

Job 12:6 But the tents of robbers are peaceful, and those who provoke God are confident– who carry their god in their hands.

Job 12:7 “But now, ask the animals and they will teach you, or the birds of the sky and they will tell you.

Job 12:8 Or speak to the earth and it will teach you, or let the fish of the sea declare to you.

Job 12:9 Which of all these does not know that the hand of the LORD has done this,

Job 12:10 in whose hand is the life of every creature and the breath of all the human race.

Job 12:11 Does not the ear test words, as the tongue tastes food?

Job 12:12 Is not wisdom found among the aged? Does not long life bring understanding?

Job 12:13 “With God are wisdom and power; counsel and understanding are his.

Job 12:14 If he tears down, it cannot be rebuilt; if he imprisons a person, there is no escape.

Job 12:15 If he holds back the waters, then they dry up; if he releases them, they destroy the land.

Job 12:16 With him are strength and prudence; both the one who goes astray and the one who misleads are his.

Job 12:17 He leads counselors away stripped and makes judges into fools.

Job 12:18 He loosens the bonds of kings and binds a loincloth around their waist.

Job 12:19 He leads priests away stripped and overthrows the potentates.

Job 12:20 He deprives the trusted advisers of speech and takes away the discernment of elders.

Job 12:21 He pours contempt on noblemen and disarms the powerful.

Job 12:22 He reveals the deep things of darkness, and brings deep shadows into the light.

Job 12:23 He makes nations great, and destroys them; he extends the boundaries of nations and disperses them.

Job 12:24 He deprives the leaders of the earth of their understanding; he makes them wander in a trackless desert waste.

Job 12:25 They grope about in darkness without light; he makes them stagger like drunkards.

Job 13:1 “Indeed, my eyes have seen all this, my ears have heard and understood it.

Job 13:2 What you know, I know also; I am not inferior to you!

Job 13:3 But I wish to speak to the Almighty, and I desire to argue my case with God.

Job 13:4 But you, however, are inventors of lies; all of you are worthless physicians!

Job 13:5 If only you would keep completely silent! For you, that would be wisdom.

Job 13:6 “Listen now to my argument, and be attentive to my lips’ contentions.

Job 13:7 Will you speak wickedly on God’s behalf? Will you speak deceitfully for him?

Job 13:8 Will you show him partiality? Will you argue the case for God?

Job 13:9 Would it turn out well if he would examine you? Or as one deceives a man would you deceive him?

Job 13:10 He would certainly rebuke you if you secretly showed partiality!

Job 13:11 Would not his splendor terrify you and the fear he inspires fall on you?

Job 13:12 Your maxims are proverbs of ashes; your defenses are defenses of clay.

Job 13:13 “Refrain from talking with me so that I may speak; then let come to me what may.

Job 13:14 Why do I put myself in peril, and take my life in my hands?

Job 13:15 Even if he slays me, I will hope in him; I will surely defend my ways to his face!

Job 13:16 Moreover, this will become my deliverance, for no godless person would come before him.

Job 13:17 Listen carefully to my words; let your ears be attentive to my explanation.

Job 13:18 See now, I have prepared my case; I know that I am right.

Job 13:19 Who will contend with me? If anyone can, I will be silent and die.

Job 13:20 Only in two things spare me, O God, and then I will not hide from your face:

Job 13:21 Remove your hand far from me and stop making me afraid with your terror.

Job 13:22 Then call, and I will answer, or I will speak, and you respond to me.

Job 13:23 How many are my iniquities and sins? Show me my transgression and my sin.

Job 13:24 Why do you hide your face and regard me as your enemy?

Job 13:25 Do you wish to torment a windblown leaf and chase after dry chaff?

Job 13:26 For you write down bitter things against me and cause me to inherit the sins of my youth.

Job 13:27 And you put my feet in the stocks and you watch all my movements; you put marks on the soles of my feet.

Job 13:28 So I waste away like something rotten, like a garment eaten by moths.

Job 14:1 “Man, born of woman, lives but a few days, and they are full of trouble.

Job 14:2 He grows up like a flower and then withers away; he flees like a shadow, and does not remain.

Job 14:3 Do you fix your eye on such a one? And do you bring me before you for judgment?

Job 14:4 Who can make a clean thing come from an unclean? No one!

Job 14:5 Since man’s days are determined, the number of his months is under your control; you have set his limit and he cannot pass it.

Job 14:6 Look away from him and let him desist, until he fulfills his time like a hired man.

Job 14:7 “But there is hope for a tree: If it is cut down, it will sprout again, and its new shoots will not fail.

Job 14:8 Although its roots may grow old in the ground and its stump begins to die in the soil,

Job 14:9 at the scent of water it will flourish and put forth shoots like a new plant.

Job 14:10 But man dies and is powerless; he expires– and where is he?

Job 14:11 As water disappears from the sea, or a river drains away and dries up,

Job 14:12 so man lies down and does not rise; until the heavens are no more, they will not awake nor arise from their sleep.

Job 14:13 “O that you would hide me in Sheol, and conceal me till your anger has passed! O that you would set me a time and then remember me!

Job 14:14 If a man dies, will he live again? All the days of my hard service I will wait until my release comes.

Job 14:15 You will call and I– I will answer you; you will long for the creature you have made.

Job 14:16 “Surely now you count my steps; then you would not mark my sin.

Job 14:17 My offenses would be sealed up in a bag; you would cover over my sin.

Job 14:18 But as a mountain falls away and crumbles, and as a rock will be removed from its place,

Job 14:19 as water wears away stones, and torrents wash away the soil, so you destroy man’s hope.

Job 14:20 You overpower him once for all, and he departs; you change his appearance and send him away.

Job 14:21 If his sons are honored, he does not know it; if they are brought low, he does not see it.

Job 14:22 Only his flesh has pain for himself, and he mourns for himself.”

Job 15:1 Then Eliphaz the Temanite answered:

Job 15:2 “Does a wise man answer with blustery knowledge, or fill his belly with the east wind?

Job 15:3 Does he argue with useless talk, with words that have no value in them?

Job 15:4 But you even break off piety, and hinder meditation before God.

Job 15:5 Your sin inspires your mouth; you choose the language of the crafty.

Job 15:6 Your own mouth condemns you, not I; your own lips testify against you.

Job 15:7 “Were you the first man ever born? Were you brought forth before the hills?

Job 15:8 Do you listen in on God’s secret council? Do you limit wisdom to yourself?

Job 15:9 What do you know that we don’t know? What do you understand that we don’t understand?

Job 15:10 The gray-haired and the aged are on our side, men far older than your father.

Job 15:11 Are God’s consolations too trivial for you; or a word spoken in gentleness to you?

Job 15:12 Why has your heart carried you away, and why do your eyes flash,

Job 15:13 when you turn your rage against God and allow such words to escape from your mouth?

Job 15:14 What is man that he should be pure, or one born of woman, that he should be righteous?

Job 15:15 If God places no trust in his holy ones, if even the heavens are not pure in his eyes,

Job 15:16 how much less man, who is abominable and corrupt, who drinks in evil like water!

Job 15:17 “I will explain to you; listen to me, and what I have seen, I will declare,

Job 15:18 what wise men declare, hiding nothing, from the tradition of their ancestors,

Job 15:19 to whom alone the land was given when no foreigner passed among them.

Job 15:20 All his days the wicked man suffers torment, throughout the number of the years that are stored up for the tyrant.

Job 15:21 Terrifying sounds fill his ears; in a time of peace marauders attack him.

Job 15:22 He does not expect to escape from darkness; he is marked for the sword;

Job 15:23 he wanders about– food for vultures; he knows that the day of darkness is at hand.

Job 15:24 Distress and anguish terrify him; they prevail against him like a king ready to launch an attack,

Job 15:25 for he stretches out his hand against God, and vaunts himself against the Almighty,

Job 15:26 defiantly charging against him with a thick, strong shield!

Job 15:27 Because he covered his face with fat, and made his hips bulge with fat,

Job 15:28 he lived in ruined towns and in houses where no one lives, where they are ready to crumble into heaps.

Job 15:29 He will not grow rich, and his wealth will not endure, nor will his possessions spread over the land.

Job 15:30 He will not escape the darkness; a flame will wither his shoots and he will depart by the breath of God's mouth.

Job 15:31 Let him not trust in what is worthless, deceiving himself; for worthlessness will be his reward.

Job 15:32 Before his time he will be paid in full, and his branches will not flourish.

Job 15:33 Like a vine he will let his sour grapes fall, and like an olive tree he will shed his blossoms.

Job 15:34 For the company of the godless is barren, and fire consumes the tents of those who accept bribes.

Job 15:35 They conceive trouble and bring forth evil; their belly prepares deception."

Job 16:1 Then Job replied:

Job 16:2 "I have heard many things like these before. What miserable comforters are you all!

Job 16:3 Will there be an end to your windy words? Or what provokes you that you answer?

Job 16:4 I also could speak like you, if you were in my place; I could pile up words against you and I could shake my head at you.

Job 16:5 But I would strengthen you with my words; comfort from my lips would bring you relief.

Job 16:6 "But if I speak, my pain is not relieved, and if I refrain from speaking– how much of it goes away?

Job 16:7 Surely now he has worn me out, you have devastated my entire household.

Job 16:8 You have seized me, and it has become a witness; my leanness has risen up against me and testifies against me.

Job 16:9 His anger has torn me and persecuted me; he has gnashed at me with his teeth; my adversary locks his eyes on me.

Job 16:10 People have opened their mouths against me, they have struck my cheek in scorn; they unite together against me.

Job 16:11 God abandons me to evil men, and throws me into the hands of wicked men.

Job 16:12 I was in peace, and he has shattered me. He has seized me by the neck and crushed me. He has made me his target;

Job 16:13 his archers surround me. Without pity he pierces my kidneys and pours out my gall on the ground.

Job 16:14 He breaks through against me, time and time again; he rushes against me like a warrior.

Job 16:15 I have sewed sackcloth on my skin, and buried my horn in the dust;

Job 16:16 my face is reddened because of weeping, and on my eyelids there is a deep darkness,

Job 16:17 although there is no violence in my hands and my prayer is pure.

Job 16:18 “O earth, do not cover my blood, nor let there be a secret place for my cry.

Job 16:19 Even now my witness is in heaven; my advocate is on high.

Job 16:20 My intercessor is my friend as my eyes pour out tears to God;

Job 16:21 and he contends with God on behalf of man as a man pleads for his friend.

Job 16:22 For the years that lie ahead are few, and then I will go on the way of no return.

Job 17:1 My spirit is broken, my days have faded out, the grave awaits me.

Job 17:2 Surely mockery is with me; my eyes must dwell on their hostility.

Job 17:3 Make then my pledge with you. Who else will put up security for me?

Job 17:4 Because you have closed their minds to understanding, therefore you will not exalt them.

Job 17:5 If a man denounces his friends for personal gain, the eyes of his children will fail.

Job 17:6 He has made me a byword to people, I am the one in whose face they spit.

Job 17:7 My eyes have grown dim with grief; my whole frame is but a shadow.

Job 17:8 Upright men are appalled at this; the innocent man is troubled with the godless.

Job 17:9 But the righteous man holds to his way, and the one with clean hands grows stronger.

Job 17:10 “But turn, all of you, and come now! I will not find a wise man among you.

Job 17:11 My days have passed, my plans are shattered, even the desires of my heart.

Job 17:12 These men change night into day; they say, ‘The light is near in the face of darkness.’

Job 17:13 If I hope for the grave to be my home, if I spread out my bed in darkness, Job 17:14 If I cry to corruption, 'You are my father,' and to the worm, 'My Mother,' or 'My sister,'

Job 17:15 where then is my hope? And my hope, who sees it?

Job 17:16 Will it go down to the barred gates of death? Will we descend together into the dust?"

Job 18:1 Then Bildad the Shuhite answered:

Job 18:2 "How long until you make an end of words? You must consider, and then we can talk.

Job 18:3 Why should we be regarded as beasts, and considered stupid in your sight?

Job 18:4 You who tear yourself to pieces in your anger, will the earth be abandoned for your sake? Or will a rock be moved from its place?

Job 18:5 "Yes, the lamp of the wicked is extinguished; his flame of fire does not shine.

Job 18:6 The light in his tent grows dark; his lamp above him is extinguished.

Job 18:7 His vigorous steps are restricted, and his own counsel throws him down.

Job 18:8 For he has been thrown into a net by his feet and he wanders into a mesh.

Job 18:9 A trap seizes him by the heel; a snare grips him.

Job 18:10 A rope is hidden for him on the ground and a trap for him lies on the path.

Job 18:11 Terrors frighten him on all sides and dog his every step.

Job 18:12 Calamity is hungry for him, and misfortune is ready at his side.

Job 18:13 It eats away parts of his skin; the most terrible death devours his limbs.

Job 18:14 He is dragged from the security of his tent, and marched off to the king of terrors.

Job 18:15 Fire resides in his tent; over his residence burning sulfur is scattered.

Job 18:16 Below his roots dry up, and his branches wither above.

Job 18:17 His memory perishes from the earth, he has no name in the land.

Job 18:18 He is driven from light into darkness and is banished from the world.

Job 18:19 He has neither children nor descendants among his people, no survivor in those places he once stayed.

Job 18:20 People of the west are appalled at his fate; people of the east are seized with horror, saying, Job 18:21 ‘Surely such is the residence of an evil man; and this is the place of one who has not known God.’“

Job 19:1 Then Job answered:

Job 19:2 “How long will you torment me and crush me with your words?

Job 19:3 These ten times you have been reproaching me; you are not ashamed to attack me!

Job 19:4 But even if it were true that I have erred, my error remains solely my concern!

Job 19:5 If indeed you would exalt yourselves above me and plead my disgrace against me,

Job 19:6 know then that God has wronged me and encircled me with his net.

Job 19:7 “If I cry out, ‘Violence!’ I receive no answer; I cry for help, but there is no justice.

Job 19:8 He has blocked my way so I cannot pass, and has set darkness over my paths.

Job 19:9 He has stripped me of my honor and has taken the crown off my head.

Job 19:10 He tears me down on every side until I perish; he uproots my hope like one uproots a tree.

Job 19:11 Thus his anger burns against me, and he considers me among his enemies.

Job 19:12 His troops advance together; they throw up a siege ramp against me, and they camp around my tent.

Job 19:13 “He has put my relatives far from me; my acquaintances only turn away from me.

Job 19:14 My kinsmen have failed me; my friends have forgotten me.

Job 19:15 My guests and my servant girls consider me a stranger; I am a foreigner in their eyes.

Job 19:16 I summon my servant, but he does not respond, even though I implore him with my own mouth.

Job 19:17 My breath is repulsive to my wife; I am loathsome to my brothers.

Job 19:18 Even youngsters have scorned me; when I get up, they scoff at me.

Job 19:19 All my closest friends detest me; and those whom I love have turned against me.

Job 19:20 My bones stick to my skin and my flesh; I have escaped alive with only the skin of my teeth.

Job 19:21 Have pity on me, my friends, have pity on me, for the hand of God has struck me.

Job 19:22 Why do you pursue me like God does? Will you never be satiated with my flesh?

Job 19:23 “O that my words were written down, O that they were written on a scroll,

Job 19:24 that with an iron chisel and with lead they were engraved in a rock forever!

Job 19:25 As for me, I know that my Redeemer lives, and that as the last he will stand upon the earth.

Job 19:26 And after my skin has been destroyed, yet in my flesh I will see God,

Job 19:27 whom I will see for myself, and whom my own eyes will behold, and not another. My heart grows faint within me.

Job 19:28 If you say, ‘How we will pursue him, since the root of the trouble is found in him!’

Job 19:29 Fear the sword yourselves, for wrath brings the punishment by the sword, so that you may know that there is judgment.”

Job 20:1 Then Zophar the Naamathite answered:

Job 20:2 “This is why my troubled thoughts bring me back– because of my feelings within me.

Job 20:3 When I hear a reproof that dishonors me, then my understanding prompts me to answer.

Job 20:4 “Surely you know that it has been from old, ever since humankind was placed on the earth,

Job 20:5 that the elation of the wicked is brief, the joy of the godless lasts but a moment.

Job 20:6 Even though his stature reaches to the heavens and his head touches the clouds,

Job 20:7 he will perish forever, like his own excrement; those who used to see him will say, ‘Where is he?’

Job 20:8 Like a dream he flies away, never again to be found, and like a vision of the night he is put to flight.

Job 20:9 People who had seen him will not see him again, and the place where he was will recognize him no longer.

Job 20:10 His sons must recompense the poor; his own hands must return his wealth.

Job 20:11 His bones were full of his youthful vigor, but that vigor will lie down with him in the dust.

Job 20:12 “If evil is sweet in his mouth and he hides it under his tongue, Job 20:13 if he retains it for himself and does not let it go, and holds it fast in his mouth,

Job 20:14 his food is turned sour in his stomach; it becomes the venom of serpents within him.

Job 20:15 The wealth that he consumed he vomits up, God will make him throw it out of his stomach.

Job 20:16 He sucks the poison of serpents; the fangs of a viper kill him.

Job 20:17 He will not look on the streams, the rivers, which are the torrents of honey and butter.

Job 20:18 He gives back the ill-gotten gain without assimilating it; he will not enjoy the wealth from his commerce.

Job 20:19 For he has oppressed the poor and abandoned them; he has seized a house which he did not build.

Job 20:20 For he knows no satisfaction in his appetite; he does not let anything he desires escape.

Job 20:21 “Nothing is left for him to devour; that is why his prosperity does not last.

Job 20:22 In the fullness of his sufficiency, distress overtakes him. the full force of misery will come upon him.

Job 20:23 “While he is filling his belly, God sends his burning anger against him, and rains down his blows upon him.

Job 20:24 If he flees from an iron weapon, then an arrow from a bronze bow pierces him.

Job 20:25 When he pulls it out and it comes out of his back, the gleaming point out of his liver, terrors come over him.

Job 20:26 Total darkness waits to receive his treasures; a fire which has not been kindled will consume him and devour what is left in his tent.

Job 20:27 The heavens reveal his iniquity; the earth rises up against him.

Job 20:28 A flood will carry off his house, rushing waters on the day of God’s wrath.

Job 20:29 Such is the lot God allots the wicked, and the heritage of his appointment from God.”

Job 21:1 Then Job answered:

Job 21:2 “Listen carefully to my words; let this be the consolation you offer me.

Job 21:3 Bear with me and I will speak, and after I have spoken you may mock.

Job 21:4 Is my complaint against a man? If so, why should I not be impatient?

Job 21:5 Look at me and be appalled; put your hands over your mouths.

Job 21:6 For, when I think about this, I am terrified and my body feels a shudder.

Job 21:7 “Why do the wicked go on living, grow old, even increase in power?

Job 21:8 Their children are firmly established in their presence, their offspring before their eyes.

Job 21:9 Their houses are safe and without fear; and no rod of punishment from God is upon them.

Job 21:10 Their bulls breed without fail; their cows calve and do not miscarry.

Job 21:11 They allow their children to run like a flock; their little ones dance about.

Job 21:12 They sing to the accompaniment of tambourine and harp, and make merry to the sound of the flute.

Job 21:13 They live out their years in prosperity and go down to the grave in peace.

Job 21:14 So they say to God, ‘Turn away from us! We do not want to know your ways.

Job 21:15 Who is the Almighty, that we should serve him? What would we gain if we were to pray to him?’

Job 21:16 But their prosperity is not their own doing. The counsel of the wicked is far from me!

Job 21:17 “How often is the lamp of the wicked extinguished? How often does their misfortune come upon them? How often does God apportion pain to them in his anger?

Job 21:18 How often are they like straw before the wind, and like chaff swept away by a whirlwind?

Job 21:19 You may say, ‘God stores up a man’s punishment for his children!’ Instead let him repay the man himself so that he may know it!

Job 21:20 Let his own eyes see his destruction; let him drink of the anger of the Almighty.

Job 21:21 For what is his interest in his home after his death, when the number of his months has been broken off?

Job 21:22 Can anyone teach God knowledge, since he judges those that are on high?

Job 21:23 “One man dies in his full vigor, completely secure and prosperous, Job 21:24 his body well nourished, and the marrow of his bones moist.

Job 21:25 And another man dies in bitterness of soul, never having tasted anything good.

Job 21:26 Together they lie down in the dust, and worms cover over them both.

Job 21:27 “Yes, I know what you are thinking, the schemes by which you would wrong me.

Job 21:28 For you say, ‘Where now is the nobleman’s house, and where are the tents in which the wicked lived?’

Job 21:29 Have you never questioned those who travel the roads? Do you not recognize their accounts–

Job 21:30 that the evil man is spared from the day of his misfortune, that he is delivered from the day of God’s wrath?

Job 21:31 No one denounces his conduct to his face; no one repays him for what he has done.

Job 21:32 And when he is carried to the tombs, and watch is kept over the funeral mound,

Job 21:33 The clods of the torrent valley are sweet to him; behind him everybody follows in procession, and before him goes a countless throng.

Job 21:34 So how can you console me with your futile words? Nothing is left of your answers but deception!”

Job 22:1 Then Eliphaz the Temanite answered:

Job 22:2 “Is it to God that a strong man is of benefit? Is it to him that even a wise man is profitable?

Job 22:3 Is it of any special benefit to the Almighty that you should be righteous, or is it any gain to him that you make your ways blameless?

Job 22:4 Is it because of your piety that he rebukes you and goes to judgment with you?

Job 22:5 Is not your wickedness great and is there no end to your iniquity?

Job 22:6 “For you took pledges from your brothers for no reason, and you stripped the clothing from the naked.

Job 22:7 You gave the weary no water to drink and from the hungry you withheld food.

Job 22:8 Although you were a powerful man, owning land, an honored man living on it,

Job 22:9 you sent widows away empty-handed, and the arms of the orphans you crushed.

Job 22:10 That is why snares surround you, and why sudden fear terrifies you,

Job 22:11 why it is so dark you cannot see, and why a flood of water covers you.

Job 22:12 “Is not God on high in heaven? And see the lofty stars, how high they are!

Job 22:13 But you have said, ‘What does God know? Does he judge through such deep darkness?

Job 22:14 Thick clouds are a veil for him, so he does not see us, as he goes back and forth in the vault of heaven.’

Job 22:15 Will you keep to the old path that evil men have walked–

Job 22:16 men who were carried off before their time, when the flood was poured out on their foundations?

Job 22:17 They were saying to God, ‘Turn away from us,’ and ‘What can the Almighty do to us?’

Job 22:18 But it was he who filled their houses with good things– yet the counsel of the wicked was far from me.

Job 22:19 The righteous see their destruction and rejoice; the innocent mock them scornfully, saying,

Job 22:20 ‘Surely our enemies are destroyed, and fire consumes their wealth.’

Job 22:21 “Reconcile yourself with God, and be at peace with him; in this way your prosperity will be good.

Job 22:22 Accept instruction from his mouth and store up his words in your heart.

Job 22:23 If you return to the Almighty, you will be built up; if you remove wicked behavior far from your tent,

Job 22:24 and throw your gold in the dust– your gold of Ophir among the rocks in the ravines–

Job 22:25 then the Almighty himself will be your gold, and the choicest silver for you.

Job 22:26 Surely then you will delight yourself in the Almighty, and will lift up your face toward God.

Job 22:27 You will pray to him and he will hear you, and you will fulfill your vows to him.

Job 22:28 Whatever you decide on a matter, it will be established for you, and light will shine on your ways.

Job 22:29 When people are brought low and you say ‘Lift them up!’ then he will save the downcast;

Job 22:30 he will deliver even someone who is not innocent, who will escape through the cleanness of your hands.”

Job 23:1 Then Job answered:

Job 23:2 “Even today my complaint is still bitter; his hand is heavy despite my groaning.

Job 23:3 O that I knew where I might find him, that I could come to his place of residence!

Job 23:4 I would lay out my case before him and fill my mouth with arguments.

Job 23:5 I would know with what words he would answer me, and understand what he would say to me.

Job 23:6 Would he contend with me with great power? No, he would only pay attention to me.

Job 23:7 There an upright person could present his case before him, and I would be delivered forever from my judge.

Job 23:8 “If I go to the east, he is not there, and to the west, yet I do not perceive him.

Job 23:9 In the north when he is at work, I do not see him; when he turns to the south, I see no trace of him.

Job 23:10 But he knows the pathway that I take; if he tested me, I would come forth like gold.

Job 23:11 My feet have followed his steps closely; I have kept to his way and have not turned aside.

Job 23:12 I have not departed from the commands of his lips; I have treasured the words of his mouth more than my allotted portion.

Job 23:13 But he is unchangeable, and who can change him? Whatever he has desired, he does.

Job 23:14 For he fulfills his decree against me, and many such things are his plans.

Job 23:15 That is why I am terrified in his presence; when I consider, I am afraid because of him.

Job 23:16 Indeed, God has made my heart faint; the Almighty has terrified me.

Job 23:17 Yet I have not been silent because of the darkness, because of the thick darkness that covered my face.

Job 24:1 “Why are times not appointed by the Almighty? Why do those who know him not see his days?

Job 24:2 Men move boundary stones; they seize the flock and pasture them.

Job 24:3 They drive away the orphan’s donkey; they take the widow’s ox as a pledge.

Job 24:4 They turn the needy from the pathway, and the poor of the land hide themselves together.

Job 24:5 Like wild donkeys in the desert they go out to their labor, seeking diligently for food; the wasteland provides food for them and for their children.

Job 24:6 They reap fodder in the field, and glean in the vineyard of the wicked.

Job 24:7 They spend the night naked because they lack clothing; they have no covering against the cold.

Job 24:8 They are soaked by mountain rains and huddle in the rocks because they lack shelter.

Job 24:9 The fatherless child is snatched from the breast, the infant of the poor is taken as a pledge.

Job 24:10 They go about naked, without clothing, and go hungry while they carry the sheaves.

Job 24:11 They press out the olive oil between the rows of olive trees; they tread the winepresses while they are thirsty.

Job 24:12 From the city the dying groan, and the wounded cry out for help, but God charges no one with wrongdoing.

Job 24:13 There are those who rebel against the light; they do not know its ways and they do not stay on its paths.

Job 24:14 Before daybreak the murderer rises up; he kills the poor and the needy; in the night he is like a thief.

Job 24:15 And the eye of the adulterer watches for the twilight, thinking, ‘No eye can see me,’ and covers his face with a mask.

Job 24:16 In the dark the robber breaks into houses, but by day they shut themselves in; they do not know the light.

Job 24:17 For all of them, the morning is to them like deep darkness; they are friends with the terrors of darkness.

Job 24:18 “You say, ‘He is foam on the face of the waters; their portion of the land is cursed so that no one goes to their vineyard.

Job 24:19 The drought as well as the heat carry away the melted snow; so the grave takes away those who have sinned.

Job 24:20 The womb forgets him, the worm feasts on him, no longer will he be remembered. Like a tree, wickedness will be broken down.

Job 24:21 He preys on the barren and childless woman, and does not treat the widow well.

Job 24:22 But God drags off the mighty by his power; when God rises up against him, he has no faith in his life.

Job 24:23 God may let them rest in a feeling of security, but he is constantly watching all their ways.

Job 24:24 They are exalted for a little while, and then they are gone, they are brought low like all others, and gathered in, and like a head of grain they are cut off.’

Job 24:25 “If this is not so, who can prove me a liar and reduce my words to nothing?”

Job 25:1 Then Bildad the Shuhite answered:

Job 25:2 “Dominion and awesome might belong to God; he establishes peace in his heights.

Job 25:3 Can his armies be numbered? On whom does his light not rise?

Job 25:4 How then can a human being be righteous before God? How can one born of a woman be pure?

Job 25:5 If even the moon is not bright, and the stars are not pure as far as he is concerned,

Job 25:6 how much less a mortal man, who is but a maggot– a son of man, who is only a worm!”

Job 26:1 Then Job replied:

Job 26:2 “How you have helped the powerless! How you have saved the person who has no strength!

Job 26:3 How you have advised the one without wisdom, and abundantly revealed your insight!

Job 26:4 To whom did you utter these words? And whose spirit has come forth from your mouth?

Job 26:5 “The dead tremble– those beneath the waters and all that live in them.

Job 26:6 The underworld is naked before God; the place of destruction lies uncovered.

Job 26:7 He spreads out the northern skies over empty space; he suspends the earth on nothing.

Job 26:8 He locks the waters in his clouds, and the clouds do not burst with the weight of them.

Job 26:9 He conceals the face of the full moon, shrouding it with his clouds.

Job 26:10 He marks out the horizon on the surface of the waters as a boundary between light and darkness.

Job 26:11 The pillars of the heavens tremble and are amazed at his rebuke.

Job 26:12 By his power he stills the sea; by his wisdom he cut Rahab the great sea monster to pieces.

Job 26:13 By his breath the skies became fair; his hand pierced the fleeing serpent.

Job 26:14 Indeed, these are but the outer fringes of his ways! How faint is the whisper we hear of him! But who can understand the thunder of his power?”

Job 27:1 And Job took up his discourse again:

Job 27:2 “As surely as God lives, who has denied me justice, the Almighty, who has made my life bitter–

Job 27:3 for while my spirit is still in me, and the breath from God is in my nostrils,

Job 27:4 my lips will not speak wickedness, and my tongue will whisper no deceit.

Job 27:5 I will never declare that you three are in the right; until I die, I will not set aside my integrity!

Job 27:6 I will maintain my righteousness and never let it go; my conscience will not reproach me for as long as I live.

Job 27:7 “May my enemy be like the wicked, my adversary like the unrighteous.

Job 27:8 For what hope does the godless have when he is cut off, when God takes away his life?

Job 27:9 Does God listen to his cry when distress overtakes him?

Job 27:10 Will he find delight in the Almighty? Will he call out to God at all times?

Job 27:11 I will teach you about the power of God; What is on the Almighty’s mind I will not conceal.

Job 27:12 If you yourselves have all seen this, Why in the world do you continue this meaningless talk?

Job 27:13 This is the portion of the wicked man allotted by God, the inheritance that evildoers receive from the Almighty.

Job 27:14 If his children increase– it is for the sword! His offspring never have enough to eat.

Job 27:15 Those who survive him are buried by the plague, and their widows do not mourn for them.

Job 27:16 If he piles up silver like dust and stores up clothing like mounds of clay,

Job 27:17 what he stores up a righteous man will wear, and an innocent man will inherit his silver.

Job 27:18 The house he builds is as fragile as a moth’s cocoon, like a hut that a watchman has made.

Job 27:19 He goes to bed wealthy, but will do so no more. When he opens his eyes, it is all gone.

Job 27:20 Terrors overwhelm him like a flood; at night a whirlwind carries him off.

Job 27:21 The east wind carries him away, and he is gone; it sweeps him out of his place.

Job 27:22 It hurls itself against him without pity as he flees headlong from its power.

Job 27:23 It claps its hands at him in derision and hisses him away from his place. III. Job’s Search for Wisdom

Job 28:1 “Surely there is a mine for silver, and a place where gold is refined.

Job 28:2 Iron is taken from the ground, and rock is poured out as copper.

Job 28:3 Man puts an end to the darkness; he searches the farthest recesses for the ore in the deepest darkness.

Job 28:4 Far from where people live he sinks a shaft, in places travelers have long forgotten, far from other people he dangles and sways.

Job 28:5 The earth, from which food comes, is overturned below as though by fire;

Job 28:6 a place whose stones are sapphires and which contains dust of gold;

Job 28:7 a hidden path no bird of prey knows– no falcon’s eye has spotted it.

Job 28:8 Proud beasts have not set foot on it, and no lion has passed along it.

Job 28:9 On the flinty rock man has set to work with his hand; he has overturned mountains at their bases.

Job 28:10 He has cut out channels through the rocks; his eyes have spotted every precious thing.

Job 28:11 He has searched the sources of the rivers and what was hidden he has brought into the light.

Job 28:12 “But wisdom– where can it be found? Where is the place of understanding?

Job 28:13 Mankind does not know its place; it cannot be found in the land of the living.

Job 28:14 The deep says, ‘It is not with me.’ And the sea says, ‘It is not with me.’

Job 28:15 Fine gold cannot be given in exchange for it, nor can its price be weighed out in silver.

Job 28:16 It cannot be measured out for purchase with the gold of Ophir, with precious onyx or sapphires.

Job 28:17 Neither gold nor crystal can be compared with it, nor can a vase of gold match its worth.

Job 28:18 Of coral and jasper no mention will be made; the price of wisdom is more than pearls.

Job 28:19 The topaz of Cush cannot be compared with it; it cannot be purchased with pure gold.

Job 28:20 “But wisdom– where does it come from? Where is the place of understanding?

Job 28:21 For it has been hidden from the eyes of every living creature, and from the birds of the sky it has been concealed.

Job 28:22 Destruction and Death say, ‘With our ears we have heard a rumor about where it can be found.’

Job 28:23 God understands the way to it, and he alone knows its place.

Job 28:24 For he looks to the ends of the earth and observes everything under the heavens.

Job 28:25 When he made the force of the wind and measured the waters with a gauge.

Job 28:26 When he imposed a limit for the rain, and a path for the thunderstorm,

Job 28:27 then he looked at wisdom and assessed its value; he established it and examined it closely.

Job 28:28 And he said to mankind, ‘The fear of the LORD– that is wisdom, and to turn away from evil is understanding.’“ IV. Job’s Concluding Soliloquy

Job 29:1 Then Job continued his speech:

Job 29:2 “O that I could be as I was in the months now gone, in the days when God watched over me,

Job 29:3 when he caused his lamp to shine upon my head, and by his light I walked through darkness;

Job 29:4 just as I was in my most productive time, when God’s intimate friendship was experienced in my tent,

Job 29:5 when the Almighty was still with me and my children were around me;

Job 29:6 when my steps were bathed with butter and the rock poured out for me streams of olive oil!

Job 29:7 When I went out to the city gate and secured my seat in the public square,

Job 29:8 the young men would see me and step aside, and the old men would get up and remain standing;

Job 29:9 the chief men refrained from talking and covered their mouths with their hands;

Job 29:10 the voices of the nobles fell silent, and their tongues stuck to the roof of their mouths.

Job 29:11 “As soon as the ear heard these things, it blessed me, and when the eye saw them, it bore witness to me,

Job 29:12 for I rescued the poor who cried out for help, and the orphan who had no one to assist him;

Job 29:13 the blessing of the dying man descended on me, and I made the widow’s heart rejoice;

Job 29:14 I put on righteousness and it clothed me, my just dealing was like a robe and a turban;

Job 29:15 I was eyes for the blind and feet for the lame;

Job 29:16 I was a father to the needy, and I investigated the case of the person I did not know;

Job 29:17 I broke the fangs of the wicked, and made him drop his prey from his teeth.

Job 29:18 “Then I thought, ‘I will die in my own home, my days as numerous as the grains of sand.

Job 29:19 My roots reach the water, and the dew lies on my branches all night long.

Job 29:20 My glory will always be fresh in me, and my bow ever new in my hand.’

Job 29:21 “People listened to me and waited silently; they kept silent for my advice.

Job 29:22 After I had spoken, they did not respond; my words fell on them drop by drop.

Job 29:23 They waited for me as people wait for the rain, and they opened their mouths as for the spring rains.

Job 29:24 If I smiled at them, they hardly believed it; and they did not cause the light of my face to darken.

Job 29:25 I chose the way for them and sat as their chief; I lived like a king among his troops; I was like one who comforts mourners.

Job 30:1 “But now they mock me, those who are younger than I, whose fathers I disdained too much to put with my sheep dogs.

Job 30:2 Moreover, the strength of their hands– what use was it to me? Men whose strength had perished;

Job 30:3 gaunt with want and hunger, they would gnaw the parched land, in former time desolate and waste.

Job 30:4 By the brush they would gather herbs from the salt marshes, and the root of the broom tree was their food.

Job 30:5 They were banished from the community– people shouted at them like they would shout at thieves–

Job 30:6 so that they had to live in the dry stream beds, in the holes of the ground, and among the rocks.

Job 30:7 They brayed like animals among the bushes and were huddled together under the nettles.

Job 30:8 Sons of senseless and nameless people, they were driven out of the land with whips.

Job 30:9 “And now I have become their taunt song; I have become a byword among them.

Job 30:10 They detest me and maintain their distance; they do not hesitate to spit in my face.

Job 30:11 Because God has untied my tent cord and afflicted me, people throw off all restraint in my presence.

Job 30:12 On my right the young rabble rise up; they drive me from place to place, and build up siege ramps against me.

Job 30:13 They destroy my path; they succeed in destroying me without anyone assisting them.

Job 30:14 They come in as through a wide breach; amid the crash they come rolling in.

Job 30:15 Terrors are turned loose on me; they drive away my honor like the wind, and like a cloud my deliverance has passed away.

Job 30:16 “And now my soul pours itself out within me; days of suffering take hold of me.

Job 30:17 Night pierces my bones; my gnawing pains never cease.

Job 30:18 With great power God grasps my clothing; he binds me like the collar of my tunic.

Job 30:19 He has flung me into the mud, and I have come to resemble dust and ashes.

Job 30:20 I cry out to you, but you do not answer me; I stand up, and you only look at me.

Job 30:21 You have become cruel to me; with the strength of your hand you attack me.

Job 30:22 You pick me up on the wind and make me ride on it; you toss me about in the storm.

Job 30:23 I know that you are bringing me to death, to the meeting place for all the living.

Job 30:24 “Surely one does not stretch out his hand against a broken man when he cries for help in his distress.

Job 30:25 Have I not wept for the unfortunate? Was not my soul grieved for the poor?

Job 30:26 But when I hoped for good, trouble came; when I expected light, then darkness came.

Job 30:27 My heart is in turmoil unceasingly; the days of my affliction confront me.

Job 30:28 I go about blackened, but not by the sun; in the assembly I stand up and cry for help.

Job 30:29 I have become a brother to jackals and a companion of ostriches.

Job 30:30 My skin has turned dark on me; my body is hot with fever.

Job 30:31 My harp is used for mourning and my flute for the sound of weeping.

Job 31:1 “I made a covenant with my eyes; how then could I entertain thoughts against a virgin?

Job 31:2 What then would be one’s lot from God above, one’s heritage from the Almighty on high?

Job 31:3 Is it not misfortune for the unjust, and disaster for those who work iniquity?

Job 31:4 Does he not see my ways and count all my steps?

Job 31:5 If I have walked in falsehood, and if my foot has hastened to deceit–

Job 31:6 let him weigh me with honest scales; then God will discover my integrity.

Job 31:7 If my footsteps have strayed from the way, if my heart has gone after my eyes, or if anything has defiled my hands,

Job 31:8 then let me sow and let another eat, and let my crops be uprooted.

Job 31:9 If my heart has been enticed by a woman, and I have lain in wait at my neighbor’s door,

Job 31:10 then let my wife turn the millstone for another man, and may other men have sexual relations with her.

Job 31:11 For I would have committed a shameful act, an iniquity to be judged.

Job 31:12 For it is a fire that devours even to Destruction, and it would uproot all my harvest.

Job 31:13 “If I have disregarded the right of my male servants or my female servants when they disputed with me,

Job 31:14 then what will I do when God confronts me in judgment; when he intervenes, how will I respond to him?

Job 31:15 Did not the one who made me in the womb make them? Did not the same one form us in the womb?

Job 31:16 If I have refused to give the poor what they desired, or caused the eyes of the widow to fail, Job 31:17 If I ate my morsel of bread myself, and did not share any of it with orphans–

Job 31:18 but from my youth I raised the orphan like a father, and from my mother’s womb I guided the widow!

Job 31:19 If I have seen anyone about to perish for lack of clothing, or a poor man without a coat,

Job 31:20 whose heart did not bless me as he warmed himself with the fleece of my sheep,

Job 31:21 if I have raised my hand to vote against the orphan, when I saw my support in the court,

Job 31:22 then let my arm fall from the shoulder, let my arm be broken off at the socket.

Job 31:23 For the calamity from God was a terror to me, and by reason of his majesty I was powerless.

Job 31:24 “If I have put my confidence in gold or said to pure gold, ‘You are my security!’

Job 31:25 if I have rejoiced because of the extent of my wealth, or because of the great wealth my hand had gained,

Job 31:26 if I looked at the sun when it was shining, and the moon advancing as a precious thing,

Job 31:27 so that my heart was secretly enticed, and my hand threw them a kiss from my mouth,

Job 31:28 then this also would be iniquity to be judged, for I would have been false to God above.

Job 31:29 If I have rejoiced over the misfortune of my enemy or exulted because calamity found him–

Job 31:30 I have not even permitted my mouth to sin by asking for his life through a curse–

Job 31:31 if the members of my household have never said, ‘If only there were someone who has not been satisfied from Job’s meat!’–

Job 31:32 But no stranger had to spend the night outside, for I opened my doors to the traveler–

Job 31:33 if I have covered my transgressions as men do, by hiding iniquity in my heart,

Job 31:34 because I was terrified of the great multitude, and the contempt of families terrified me, so that I remained silent and would not go outdoors–

Job 31:35 “If only I had someone to hear me! Here is my signature–let the Almighty answer me! If only I had an indictment that my accuser had written.

Job 31:36 Surely I would wear it proudly on my shoulder, I would bind it on me like a crown;

Job 31:37 I would give him an accounting of my steps; like a prince I would approach him.

Job 31:38 “If my land cried out against me and all its furrows wept together,

Job 31:39 if I have eaten its produce without paying, or caused the death of its owners,

Job 31:40 then let thorns sprout up in place of wheat, and in place of barley, weeds!” The words of Job are ended. V. The Speeches of Elihu

Job 32:1 So these three men refused to answer Job further, because he was righteous in his own eyes.

Job 32:2 Then Elihu son of Barakel the Buzite, of the family of Ram, became very angry. He was angry with Job for justifying himself rather than God.

Job 32:3 With Job’s three friends he was also angry, because they could not find an answer, and so declared Job guilty.

Job 32:4 Now Elihu had waited before speaking to Job, because the others were older than he was.

Job 32:5 But when Elihu saw that the three men had no further reply, he became very angry.

Job 32:6 So Elihu son of Barakel the Buzite spoke up: “I am young, but you are elderly; that is why I was fearful, and afraid to explain to you what I know.

Job 32:7 I said to myself, ‘Age should speak, and length of years should make wisdom known.’

Job 32:8 But it is a spirit in people, the breath of the Almighty, that makes them understand.

Job 32:9 It is not the aged who are wise, nor old men who understand what is right.

Job 32:10 Therefore I say, ‘Listen to me. I, even I, will explain what I know.’

Job 32:11 Look, I waited for you to speak; I listened closely to your wise thoughts, while you were searching for words.

Job 32:12 Now I was paying you close attention, yet there was no one proving Job wrong, not one of you was answering his statements!

Job 32:13 So do not say, ‘We have found wisdom! God will refute him, not man!’

Job 32:14 Job has not directed his words to me, and so I will not reply to him with your arguments.

Job 32:15 “They are dismayed and cannot answer any more; they have nothing left to say.

Job 32:16 And I have waited. But because they do not speak, because they stand there and answer no more,

Job 32:17 I too will answer my part, I too will explain what I know.

Job 32:18 For I am full of words, and the spirit within me constrains me.

Job 32:19 Inside I am like wine which has no outlet, like new wineskins ready to burst!

Job 32:20 I will speak, so that I may find relief; I will open my lips, so that I may answer.

Job 32:21 I will not show partiality to anyone, nor will I confer a title on any man.

Job 32:22 for I do not know how to give honorary titles, if I did, my Creator would quickly do away with me.

Job 33:1 “But now, O Job, listen to my words, and hear everything I have to say!

Job 33:2 See now, I have opened my mouth; my tongue in my mouth has spoken.

Job 33:3 My words come from the uprightness of my heart, and my lips will utter knowledge sincerely.

Job 33:4 The Spirit of God has made me, and the breath of the Almighty gives me life.

Job 33:5 Reply to me, if you can; set your arguments in order before me and take your stand!

Job 33:6 Look, I am just like you in relation to God; I too have been molded from clay.

Job 33:7 Therefore no fear of me should terrify you, nor should my pressure be heavy on you.

Job 33:8 “Indeed, you have said in my hearing (I heard the sound of the words!):

Job 33:9 ‘I am pure, without transgression; I am clean and have no iniquity.

Job 33:10 Yet God finds occasions with me; he regards me as his enemy!

Job 33:11 He puts my feet in shackles; he watches closely all my paths.’

Job 33:12 Now in this, you are not right– I answer you, for God is greater than a human being.

Job 33:13 Why do you contend against him, that he does not answer all a person’s words?

Job 33:14 “For God speaks, the first time in one way, the second time in another, though a person does not perceive it.

Job 33:15 In a dream, a night vision, when deep sleep falls on people as they sleep in their beds.

Job 33:16 Then he gives a revelation to people, and terrifies them with warnings,

Job 33:17 to turn a person from his sin, and to cover a person’s pride.

Job 33:18 He spares a person’s life from corruption, his very life from crossing over the river.

Job 33:19 Or a person is chastened by pain on his bed, and with the continual strife of his bones,

Job 33:20 so that his life loathes food, and his soul rejects appetizing fare.

Job 33:21 His flesh wastes away from sight, and his bones, which were not seen, are easily visible.

Job 33:22 He draws near to the place of corruption, and his life to the messengers of death.

Job 33:23 If there is an angel beside him, one mediator out of a thousand, to tell a person what constitutes his uprightness;

Job 33:24 and if God is gracious to him and says, ‘Spare him from going down to the place of corruption, I have found a ransom for him,’

Job 33:25 then his flesh is restored like a youth’s; he returns to the days of his youthful vigor.

Job 33:26 He entreats God, and God delights in him, he sees God’s face with rejoicing, and God restores to him his righteousness.

Job 33:27 That person sings to others, saying: ‘I have sinned and falsified what is right, but I was not punished according to what I deserved.

Job 33:28 He redeemed my life from going down to the place of corruption, and my life sees the light!’

Job 33:29 “Indeed, God does all these things, twice, three times, in his dealings with a person,

Job 33:30 to turn back his life from the place of corruption, that he may be enlightened with the light of life.

Job 33:31 Pay attention, Job– listen to me; be silent, and I will speak.

Job 33:32 If you have any words, reply to me; speak, for I want to justify you.

Job 33:33 If not, you listen to me; be silent, and I will teach you wisdom.”

Job 34:1 Elihu answered:

Job 34:2 “Listen to my words, you wise men; hear me, you learned men.

Job 34:3 For the ear assesses words as the mouth tastes food.

Job 34:4 Let us evaluate for ourselves what is right; let us come to know among ourselves what is good.

Job 34:5 For Job says, ‘I am innocent, but God turns away my right.

Job 34:6 Concerning my right, should I lie? My wound is incurable, although I am without transgression.’

Job 34:7 What man is like Job, who drinks derision like water!

Job 34:8 He goes about in company with evildoers, he goes along with wicked men.

Job 34:9 For he says, ‘It does not profit a man when he makes his delight with God.’

Job 34:10 “Therefore, listen to me, you men of understanding. Far be it from God to do wickedness, from the Almighty to do evil.

Job 34:11 For he repays a person for his work, and according to the conduct of a person, he causes the consequences to find him.

Job 34:12 Indeed, in truth, God does not act wickedly, and the Almighty does not pervert justice.

Job 34:13 Who entrusted to him the earth? And who put him over the whole world?

Job 34:14 If God were to set his heart on it, and gather in his spirit and his breath,

Job 34:15 all flesh would perish together and human beings would return to dust.

Job 34:16 “If you have understanding, listen to this, hear what I have to say.

Job 34:17 Do you really think that one who hates justice can govern? And will you declare guilty the supremely righteous One,

Job 34:18 who says to a king, ‘Worthless man’ and to nobles, ‘Wicked men,’

Job 34:19 who shows no partiality to princes, and does not take note of the rich more than the poor, because all of them are the work of his hands?

Job 34:20 In a moment they die, in the middle of the night, people are shaken and they pass away. The mighty are removed effortlessly.

Job 34:21 For his eyes are on the ways of an individual, he observes all a person’s steps.

Job 34:22 There is no darkness, and no deep darkness, where evildoers can hide themselves.

Job 34:23 For he does not still consider a person, that he should come before God in judgment.

Job 34:24 He shatters the great without inquiry, and sets up others in their place.

Job 34:25 Therefore, he knows their deeds, he overthrows them in the night and they are crushed.

Job 34:26 He strikes them for their wickedness, in a place where people can see,

Job 34:27 because they have turned away from following him, and have not understood any of his ways,

Job 34:28 so that they caused the cry of the poor to come before him, so that he hears the cry of the needy.

Job 34:29 But if God is quiet, who can condemn him? If he hides his face, then who can see him? Yet he is over the individual and the nation alike,

Job 34:30 so that the godless man should not rule, and not lay snares for the people.

Job 34:31 "Has anyone said to God, 'I have endured chastisement, but I will not act wrongly any more.

Job 34:32 Teach me what I cannot see. If I have done evil, I will do so no more.'

Job 34:33 Is it your opinion that God should recompense it, because you reject this? But you must choose, and not I, so tell us what you know.

Job 34:34 Men of understanding say to me– any wise man listening to me says–

Job 34:35 that Job speaks without knowledge and his words are without understanding.

Job 34:36 But Job will be tested to the end, because his answers are like those of wicked men.

Job 34:37 For he adds transgression to his sin; in our midst he claps his hands, and multiplies his words against God."

Job 35:1 Then Elihu answered:

Job 35:2 "Do you think this to be just: when you say, 'My right before God.'

Job 35:3 But you say, 'What will it profit you,' and, 'What do I gain by not sinning?'

Job 35:4 I will reply to you, and to your friends with you.

Job 35:5 Gaze at the heavens and see; consider the clouds, which are higher than you!

Job 35:6 If you sin, how does it affect God? If your transgressions are many, what does it do to him?

Job 35:7 If you are righteous, what do you give to God, or what does he receive from your hand?

Job 35:8 Your wickedness affects only a person like yourself, and your righteousness only other people.

Job 35:9 “People cry out because of the excess of oppression; they cry out for help because of the power of the mighty.

Job 35:10 But no one says, ‘Where is God, my Creator, who gives songs in the night,

Job 35:11 who teaches us more than the wild animals of the earth, and makes us wiser than the birds of the sky?’

Job 35:12 Then they cry out– but he does not answer– because of the arrogance of the wicked.

Job 35:13 Surely it is an empty cry– God does not hear it; the Almighty does not take notice of it.

Job 35:14 How much less, then, when you say that you do not perceive him, that the case is before him and you are waiting for him!

Job 35:15 And further, when you say that his anger does not punish, and that he does not know transgression!

Job 35:16 So Job opens his mouth to no purpose; without knowledge he multiplies words.”

Job 36:1 Elihu said further:

Job 36:2 “Be patient with me a little longer and I will instruct you, for I still have words to speak on God’s behalf.

Job 36:3 With my knowledge I will speak comprehensively, and to my Creator I will ascribe righteousness.

Job 36:4 For in truth, my words are not false; it is one complete in knowledge who is with you.

Job 36:5 Indeed, God is mighty; and he does not despise people, he is mighty, and firm in his intent.

Job 36:6 He does not allow the wicked to live, but he gives justice to the poor.

Job 36:7 He does not take his eyes off the righteous; but with kings on the throne he seats the righteous and exalts them forever.

Job 36:8 But if they are bound in chains, and held captive by the cords of affliction,

Job 36:9 then he reveals to them what they have done, and their transgressions, that they were behaving proudly.

Job 36:10 And he reveals this for correction, and says that they must turn from evil.

Job 36:11 If they obey and serve him, they live out their days in prosperity and their years in pleasantness.

Job 36:12 But if they refuse to listen, they pass over the river of death, and expire without knowledge.

Job 36:13 The godless at heart nourish anger, they do not cry out even when he binds them.

Job 36:14 They die in their youth, and their life ends among the male cultic prostitutes.

Job 36:15 He delivers the afflicted by their afflictions, he reveals himself to them by their suffering.

Job 36:16 And surely, he drew you from the mouth of distress, to a wide place, unrestricted, and to the comfort of your table filled with rich food.

Job 36:17 But now you are preoccupied with the judgment due the wicked, judgment and justice take hold of you.

Job 36:18 Be careful that no one entices you with riches; do not let a large bribe turn you aside.

Job 36:19 Would your wealth sustain you, so that you would not be in distress, even all your mighty efforts?

Job 36:20 Do not long for the cover of night to drag people away from their homes.

Job 36:21 Take heed, do not turn to evil, for because of this you have been tested by affliction.

Job 36:22 Indeed, God is exalted in his power; who is a teacher like him?

Job 36:23 Who has prescribed his ways for him? Or said to him, 'You have done what is wicked'?

Job 36:24 Remember to extol his work, which people have praised in song.

Job 36:25 All humanity has seen it; people gaze on it from afar.

Job 36:26 "Yes, God is great– beyond our knowledge! The number of his years is unsearchable.

Job 36:27 He draws up drops of water; they distill the rain into its mist,

Job 36:28 which the clouds pour down and shower on humankind abundantly.

Job 36:29 Who can understand the spreading of the clouds, the thunderings of his pavilion?

Job 36:30 See how he scattered his lightning about him; he has covered the depths of the sea.

Job 36:31 It is by these that he judges the nations and supplies food in abundance.

Job 36:32 With his hands he covers the lightning, and directs it against its target.

Job 36:33 His thunder announces the coming storm, the cattle also, concerning the storm’s approach.

Job 37:1 At this also my heart pounds and leaps from its place.

Job 37:2 Listen carefully to the thunder of his voice, to the rumbling that proceeds from his mouth.

Job 37:3 Under the whole heaven he lets it go, even his lightning to the far corners of the earth.

Job 37:4 After that a voice roars; he thunders with an exalted voice, and he does not hold back his lightning bolts when his voice is heard.

Job 37:5 God thunders with his voice in marvelous ways; he does great things beyond our understanding.

Job 37:6 For to the snow he says, ‘Fall to earth,’ and to the torrential rains, ‘Pour down.’

Job 37:7 He causes everyone to stop working, so that all people may know his work.

Job 37:8 The wild animals go to their lairs, and in their dens they remain.

Job 37:9 A tempest blows out from its chamber, icy cold from the driving winds.

Job 37:10 The breath of God produces ice, and the breadth of the waters freeze solid.

Job 37:11 He loads the clouds with moisture; he scatters his lightning through the clouds.

Job 37:12 The clouds go round in circles, wheeling about according to his plans, to carry out all that he commands them over the face of the whole inhabited world.

Job 37:13 Whether it is for punishment for his land, or whether it is for mercy, he causes it to find its mark.

Job 37:14 “Pay attention to this, Job! Stand still and consider the wonders God works.

Job 37:15 Do you know how God commands them, how he makes lightning flash in his storm cloud?

Job 37:16 Do you know about the balancing of the clouds, that wondrous activity of him who is perfect in knowledge?

Job 37:17 You, whose garments are hot when the earth is still because of the south wind, Job 37:18 will you, with him, spread out the clouds, solid as a mirror of molten metal?

Job 37:19 Tell us what we should say to him. We cannot prepare a case because of the darkness.

Job 37:20 Should he be informed that I want to speak? If a man speaks, surely he would be swallowed up!

Job 37:21 But now, the sun cannot be looked at– it is bright in the skies– after a wind passed and swept the clouds away.

Job 37:22 From the north he comes in golden splendor; around God is awesome majesty.

Job 37:23 As for the Almighty, we cannot attain to him! He is great in power, but justice and abundant righteousness he does not oppress.

Job 37:24 Therefore people fear him, for he does not regard all the wise in heart.” VI. The Divine Speeches

Job 38:1 Then the LORD answered Job out of the whirlwind:

Job 38:2 “Who is this who darkens counsel with words without knowledge?

Job 38:3 Get ready for a difficult task like a man; I will question you and you will inform me!

Job 38:4 “Where were you when I laid the foundation of the earth? Tell me, if you possess understanding!

Job 38:5 Who set its measurements– if you know– or who stretched a measuring line across it?

Job 38:6 On what were its bases set, or who laid its cornerstone–

Job 38:7 when the morning stars sang in chorus, and all the sons of God shouted for joy?

Job 38:8 “Who shut up the sea with doors when it burst forth, coming out of the womb,

Job 38:9 when I made the storm clouds its garment, and thick darkness its swaddling band,

Job 38:10 when I prescribed its limits, and set in place its bolts and doors,

Job 38:11 when I said, ‘To here you may come and no farther, here your proud waves will be confined’?

Job 38:12 Have you ever in your life commanded the morning, or made the dawn know its place,

Job 38:13 that it might seize the corners of the earth, and shake the wicked out of it?

Job 38:14 The earth takes shape like clay under a seal; its features are dyed like a garment.

Job 38:15 Then from the wicked the light is withheld, and the arm raised in violence is broken.

Job 38:16 Have you gone to the springs that fill the sea, or walked about in the recesses of the deep?

Job 38:17 Have the gates of death been revealed to you? Have you seen the gates of deepest darkness?

Job 38:18 Have you considered the vast expanses of the earth? Tell me, if you know it all!

Job 38:19 “In what direction does light reside, and darkness, where is its place,

Job 38:20 that you may take them to their borders and perceive the pathways to their homes?

Job 38:21 You know, for you were born before them; and the number of your days is great!

Job 38:22 Have you entered the storehouse of the snow, or seen the armory of the hail,

Job 38:23 which I reserve for the time of trouble, for the day of war and battle?

Job 38:24 In what direction is lightning dispersed, or the east winds scattered over the earth?

Job 38:25 Who carves out a channel for the heavy rains, and a path for the rumble of thunder,

Job 38:26 to cause it to rain on an uninhabited land, a desert where there are no human beings,

Job 38:27 to satisfy a devastated and desolate land, and to cause it to sprout with vegetation?

Job 38:28 Does the rain have a father, or who has fathered the drops of the dew?

Job 38:29 From whose womb does the ice emerge, and the frost from the sky, who gives birth to it,

Job 38:30 when the waters become hard like stone, when the surface of the deep is frozen solid?

Job 38:31 Can you tie the bands of the Pleiades, or release the cords of Orion?

Job 38:32 Can you lead out the constellations in their seasons, or guide the Bear with its cubs?

Job 38:33 Do you know the laws of the heavens, or can you set up their rule over the earth?

Job 38:34 Can you raise your voice to the clouds so that a flood of water covers you?

Job 38:35 Can you send out lightning bolts, and they go? Will they say to you, ‘Here we are’?

Job 38:36 Who has put wisdom in the heart, or has imparted understanding to the mind?

Job 38:37 Who by wisdom can count the clouds, and who can tip over the water jars of heaven,

Job 38:38 when the dust hardens into a mass, and the clumps of earth stick together?

Job 38:39 “Do you hunt prey for the lioness, and satisfy the appetite of the lions,

Job 38:40 when they crouch in their dens, when they wait in ambush in the thicket?

Job 38:41 Who prepares prey for the raven, when its young cry out to God and wander about for lack of food?

Job 39:1 “Are you acquainted with the way the mountain goats give birth? Do you watch as the wild deer give birth to their young?

Job 39:2 Do you count the months they must fulfill, and do you know the time they give birth?

Job 39:3 They crouch, they bear their young, they bring forth the offspring they have carried.

Job 39:4 Their young grow strong, and grow up in the open; they go off, and do not return to them.

Job 39:5 Who let the wild donkey go free? Who released the bonds of the donkey,

Job 39:6 to whom I appointed the steppe for its home, the salt wastes as its dwelling place?

Job 39:7 It scorns the tumult in the town; it does not hear the shouts of a driver.

Job 39:8 It ranges the hills as its pasture, and searches after every green plant.

Job 39:9 Is the wild ox willing to be your servant? Will it spend the night at your feeding trough?

Job 39:10 Can you bind the wild ox to a furrow with its rope, will it till the valleys, following after you?

Job 39:11 Will you rely on it because its strength is great? Will you commit your labor to it?

Job 39:12 Can you count on it to bring in your grain, and gather the grain to your threshing floor?

Job 39:13 “The wings of the ostrich flap with joy, but are they the pinions and plumage of a stork?

Job 39:14 For she leaves her eggs on the ground, and lets them be warmed on the soil.

Job 39:15 She forgets that a foot might crush them, or that a wild animal might trample them.

Job 39:16 She is harsh with her young, as if they were not hers; she is unconcerned about the uselessness of her labor.

Job 39:17 For God deprived her of wisdom, and did not impart understanding to her.

Job 39:18 But as soon as she springs up, she laughs at the horse and its rider.

Job 39:19 “Do you give the horse its strength? Do you clothe its neck with a mane?

Job 39:20 Do you make it leap like a locust? Its proud neighing is terrifying!

Job 39:21 It paws the ground in the valley, exulting mightily, it goes out to meet the weapons.

Job 39:22 It laughs at fear and is not dismayed; it does not shy away from the sword.

Job 39:23 On it the quiver rattles; the lance and javelin flash.

Job 39:24 In excitement and impatience it consumes the ground; it cannot stand still when the trumpet is blown.

Job 39:25 At the sound of the trumpet, it says, ‘Aha!’ And from a distance it catches the scent of battle, the thunderous shouting of commanders, and the battle cries.

Job 39:26 “Is it by your understanding that the hawk soars, and spreads its wings toward the south?

Job 39:27 Is it at your command that the eagle soars, and builds its nest on high?

Job 39:28 It lives on a rock and spends the night there, on a rocky crag and a fortress.

Job 39:29 From there it spots its prey, its eyes gaze intently from a distance.

Job 39:30 And its young ones devour the blood, and where the dead carcasses are, there it is.”

Job 40:1 Then the LORD answered Job:

Job 40:2 “Will the one who contends with the Almighty correct him? Let the person who accuses God give him an answer!”

Job 40:3 Then Job answered the LORD:

Job 40:4 “Indeed, I am completely unworthy– how could I reply to you? I put my hand over my mouth to silence myself.

Job 40:5 I have spoken once, but I cannot answer; twice, but I will say no more.”

Job 40:6 Then the LORD answered Job from the whirlwind:

Job 40:7 “Get ready for a difficult task like a man. I will question you and you will inform me!

Job 40:8 Would you indeed annul my justice? Would you declare me guilty so that you might be right?

Job 40:9 Do you have an arm as powerful as God’s, and can you thunder with a voice like his?

Job 40:10 Adorn yourself, then, with majesty and excellency, and clothe yourself with glory and honor!

Job 40:11 Scatter abroad the abundance of your anger. Look at every proud man and bring him low;

Job 40:12 Look at every proud man and abase him; crush the wicked on the spot!

Job 40:13 Hide them in the dust together, imprison them in the grave.

Job 40:14 Then I myself will acknowledge to you that your own right hand can save you.

Job 40:15 “Look now at Behemoth, which I made as I made you; it eats grass like the ox.

Job 40:16 Look at its strength in its loins, and its power in the muscles of its belly.

Job 40:17 It makes its tail stiff like a cedar, the sinews of its thighs are tightly wound.

Job 40:18 Its bones are tubes of bronze, its limbs like bars of iron.

Job 40:19 It ranks first among the works of God, the One who made it has furnished it with a sword.

Job 40:20 For the hills bring it food, where all the wild animals play.

Job 40:21 Under the lotus trees it lies, in the secrecy of the reeds and the marsh.

Job 40:22 The lotus trees conceal it in their shadow; the poplars by the stream conceal it.

Job 40:23 If the river rages, it is not disturbed, it is secure, though the Jordan should surge up to its mouth.

Job 40:24 Can anyone catch it by its eyes, or pierce its nose with a snare?

Job 41:1 “Can you pull in Leviathan with a hook, and tie down its tongue with a rope?

Job 41:2 Can you put a cord through its nose, or pierce its jaw with a hook?

Job 41:3 Will it make numerous supplications to you, will it speak to you with tender words?

Job 41:4 Will it make a pact with you, so you could take it as your slave for life?

Job 41:5 Can you play with it, like a bird, or tie it on a leash for your girls?

Job 41:6 Will partners bargain for it? Will they divide it up among the merchants?

Job 41:7 Can you fill its hide with harpoons or its head with fishing spears?

Job 41:8 If you lay your hand on it, you will remember the fight, and you will never do it again!

Job 41:9 See, his expectation is wrong, he is laid low even at the sight of it.

Job 41:10 Is it not fierce when it is awakened? Who is he, then, who can stand before it?

Job 41:11 (Who has confronted me that I should repay? Everything under heaven belongs to me!)

Job 41:12 I will not keep silent about its limbs, and the extent of its might, and the grace of its arrangement.

Job 41:13 Who can uncover its outer covering? Who can penetrate to the inside of its armor?

Job 41:14 Who can open the doors of its mouth? Its teeth all around are fearsome.

Job 41:15 Its back has rows of shields, shut up closely together as with a seal;

Job 41:16 each one is so close to the next that no air can come between them.

Job 41:17 They lock tightly together, one to the next; they cling together and cannot be separated.

Job 41:18 Its snorting throws out flashes of light; its eyes are like the red glow of dawn.

Job 41:19 Out of its mouth go flames, sparks of fire shoot forth!

Job 41:20 Smoke streams from its nostrils as from a boiling pot over burning rushes.

Job 41:21 Its breath sets coals ablaze and a flame shoots from its mouth.

Job 41:22 Strength lodges in its neck, and despair runs before it.

Job 41:23 The folds of its flesh are tightly joined; they are firm on it, immovable.

Job 41:24 Its heart is hard as rock, hard as a lower millstone.

Job 41:25 When it rises up, the mighty are terrified, at its thrashing about they withdraw.

Job 41:26 Whoever strikes it with a sword will have no effect, nor with the spear, arrow, or dart.

Job 41:27 It regards iron as straw and bronze as rotten wood.

Job 41:28 Arrows do not make it flee; slingstones become like chaff to it.

Job 41:29 A club is counted as a piece of straw; it laughs at the rattling of the lance.

Job 41:30 Its underparts are the sharp points of potsherds, it leaves its mark in the mud like a threshing sledge.

Job 41:31 It makes the deep boil like a cauldron and stirs up the sea like a pot of ointment,

Job 41:32 It leaves a glistening wake behind it; one would think the deep had a head of white hair.

Job 41:33 The likes of it is not on earth, a creature without fear.

Job 41:34 It looks on every haughty being; it is king over all that are proud."

Job 42:1 Then Job answered the LORD:

Job 42:2 "I know that you can do all things; no purpose of yours can be thwarted;

Job 42:3 you asked, 'Who is this who darkens counsel without knowledge?' But I have declared without understanding things too wonderful for me to know.

Job 42:4 You said, 'Pay attention, and I will speak; I will question you, and you will answer me.'

Job 42:5 I had heard of you by the hearing of the ear, but now my eye has seen you.

Job 42:6 Therefore I despise myself, and I repent in dust and ashes!

VII. The Epilogue

Job 42:7 After the LORD had spoken these things to Job, he said to Eliphaz the Temanite, "My anger is stirred up against you and your two friends, because you have not spoken about me what is right, as my servant Job has.

Job 42:8 So now take seven bulls and seven rams and go to my servant Job and offer a burnt offering for yourselves. And my servant Job will intercede for you, and I will respect him, so that I do not deal with you according to your folly, because you have not spoken about me what is right, as my servant Job has."

Job 42:9 So they went, Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite, and did just as the LORD had told them; and the LORD had respect for Job.

Job 42:10 So the LORD restored what Job had lost after he prayed for his friends, and the LORD doubled all that had belonged to Job.

Job 42:11 So they came to him, all his brothers and sisters and all who had known him before, and they dined with him in his house. They comforted him and consoled him for all the trouble the LORD had brought on him, and each one gave him a piece of silver and a gold ring.

Job 42:12 So the LORD blessed the second part of Job's life more than the first. He had 14,000 sheep, 6,000 camels, 1,000 yoke of oxen, and 1,000 female donkeys.

Job 42:13 And he also had seven sons and three daughters.

Job 42:14 The first daughter he named Jemimah, the second Keziah, and the third Keren-Happuch.

Job 42:15 Nowhere in all the land could women be found who were as beautiful as Job's daughters, and their father granted them an inheritance alongside their brothers.

Job 42:16 After this Job lived 140 years; he saw his children and their children to the fourth generation.

Job 42:17 And so Job died, old and full of days.

Psalms

1:1 How blessed is the one who does not follow the advice of the wicked, or stand in the pathway with sinners, or sit in the assembly of scoffers!

Psalms 1:2 Instead he finds pleasure in obeying the LORD's commands; he meditates on his commands day and night.

Psalms 1:3 He is like a tree planted by flowing streams; it yields its fruit at the proper time, and its leaves never fall off. He succeeds in everything he attempts.

Psalms 1:4 Not so with the wicked! Instead they are like wind-driven chaff.

Psalms 1:5 For this reason the wicked cannot withstand judgment, nor can sinners join the assembly of the godly.

Psalms 1:6 Certainly the LORD guards the way of the godly, but the way of the wicked ends in destruction.

Psalms 2:1 Why do the nations rebel? Why are the countries devising plots that will fail?

Psalms 2:2 The kings of the earth form a united front; the rulers collaborate against the LORD and his anointed king.

Psalms 2:3 They say, “Let's tear off the shackles they've put on us! Let's free ourselves from their ropes!”

Psalms 2:4 The one enthroned in heaven laughs in disgust; the Lord taunts them.

Psalms 2:5 Then he angrily speaks to them and terrifies them in his rage, saying,

Psalms 2:6 “I myself have installed my king on Zion, my holy hill.”

Psalms 2:7 The king says, “I will announce the LORD’S decree. He said to me: ‘You are my son! This very day I have become your father!

Psalms 2:8 Ask me, and I will give you the nations as your inheritance, the ends of the earth as your personal property.

Psalms 2:9 You will break them with an iron scepter; you will smash them like a potter’s jar!’“

Psalms 2:10 So now, you kings, do what is wise; you rulers of the earth, submit to correction!

Psalms 2:11 Serve the LORD in fear! Repent in terror!

Psalms 2:12 Give sincere homage! Otherwise he will be angry, and you will die because of your behavior, when his anger quickly ignites. How blessed are all who take shelter in him!

Psalms 3:1 [A psalm of David, written when he fled from his son Absalom.] LORD, how numerous are my enemies! Many attack me.

Psalms 3:2 Many say about me, “God will not deliver him.” (Selah)

Psalms 3:3 But you, LORD, are a shield that protects me; you are my glory and the one who restores me.

Psalms 3:4 To the LORD I cried out, and he answered me from his holy hill. (Selah)

Psalms 3:5 I rested and slept; I awoke, for the LORD protects me.

Psalms 3:6 I am not afraid of the multitude of people who attack me from all directions.

Psalms 3:7 Rise up, LORD! Deliver me, my God! Yes, you will strike all my enemies on the jaw; you will break the teeth of the wicked.

Psalms 3:8 The LORD delivers; you show favor to your people. (Selah)

Psalms 4:1 [For the music director, to be accompanied by stringed instruments; a psalm of David.] When I call out, answer me, O God who vindicates me! Though I am hemmed in, you will lead me into a wide, open place. Have mercy on me and respond to my prayer!

Psalms 4:2 You men, how long will you try to turn my honor into shame? How long will you love what is worthless and search for what is deceptive? (Selah)

Psalms 4:3 Realize that the LORD shows the godly special favor; the LORD responds when I cry out to him.

Psalms 4:4 Tremble with fear and do not sin! Meditate as you lie in bed, and repent of your ways! (Selah)

Psalms 4:5 Offer the prescribed sacrifices and trust in the LORD!

Psalms 4:6 Many say, “Who can show us anything good?” Smile upon us, LORD!

Psalms 4:7 You make me happier than those who have abundant grain and wine.

Psalms 4:8 I will lie down and sleep peacefully, for you, LORD, make me safe and secure.

Psalms 5:1 [For the music director, to be accompanied by wind instruments; a psalm of David.] Listen to what I say, LORD! Carefully consider my complaint!

Psalms 5:2 Pay attention to my cry for help, my king and my God, for I am praying to you!

Psalms 5:3 LORD, in the morning you will hear me; in the morning I will present my case to you and then wait expectantly for an answer.

Psalms 5:4 Certainly you are not a God who approves of evil; evil people cannot dwell with you.

Psalms 5:5 Arrogant people cannot stand in your presence; you hate all who behave wickedly.

Psalms 5:6 You destroy liars; the LORD despises violent and deceitful people.

Psalms 5:7 But as for me, because of your great faithfulness I will enter your house; I will bow down toward your holy temple as I worship you.

Psalms 5:8 LORD, lead me in your righteousness because of those who wait to ambush me, remove the obstacles in the way in which you are guiding me!

Psalms 5:9 For they do not speak the truth; their stomachs are like the place of destruction, their throats like an open grave, their tongues like a steep slope leading into it.

Psalms 5:10 Condemn them, O God! May their own schemes be their downfall! Drive them away because of their many acts of insurrection, for they have rebelled against you.

Psalms 5:11 But may all who take shelter in you be happy! May they continually shout for joy! Shelter them so that those who are loyal to you may rejoice!

Psalms 5:12 Certainly you reward the godly, LORD. Like a shield you protect them in your good favor.

Psalms 6:1 [For the music director, to be accompanied by stringed instruments, according to the sheminith style; a psalm of David.] LORD, do not rebuke me in your anger! Do not discipline me in your raging fury!

Psalms 6:2 Have mercy on me, LORD, for I am frail! Heal me, LORD, for my bones are shaking!

Psalms 6:3 I am absolutely terrified, and you, LORD– how long will this continue?

Psalms 6:4 Relent, LORD, rescue me! Deliver me because of your faithfulness!

Psalms 6:5 For no one remembers you in the realm of death, In Sheol who gives you thanks?

Psalms 6:6 I am exhausted as I groan; all night long I drench my bed in tears; my tears saturate the cushion beneath me.

Psalms 6:7 My eyes grow dim from suffering; they grow weak because of all my enemies.

Psalms 6:8 Turn back from me, all you who behave wickedly, for the LORD has heard the sound of my weeping!

Psalms 6:9 The LORD has heard my appeal for mercy; the LORD has accepted my prayer.

Psalms 6:10 May all my enemies be humiliated and absolutely terrified! May they turn back and be suddenly humiliated!

Psalms 7:1 [A musical composition by David, which he sang to the LORD concerning a Benjaminite named Cush.] O LORD my God, in you I have taken shelter. Deliver me from all who chase me! Rescue me!

Psalms 7:2 Otherwise they will rip me to shreds like a lion; they will tear me to bits and no one will be able to rescue me.

Psalms 7:3 O LORD my God, if I have done what they say, or am guilty of unjust actions,

Psalms 7:4 or have wronged my ally, or helped his lawless enemy,

Psalms 7:5 may an enemy relentlessly chase me and catch me; may he trample me to death and leave me lying dishonored in the dust. (Selah)

Psalms 7:6 Stand up angrily, LORD! Rise up with raging fury against my enemies! Wake up for my sake and execute the judgment you have decreed for them!

Psalms 7:7 The countries are assembled all around you; take once more your rightful place over them!

Psalms 7:8 The LORD judges the nations. Vindicate me, LORD, because I am innocent, because I am blameless, O Exalted One!

Psalms 7:9 May the evil deeds of the wicked come to an end! But make the innocent secure, O righteous God, you who examine inner thoughts and motives!

Psalms 7:10 The Exalted God is my shield, the one who delivers the morally upright.

Psalms 7:11 God is a just judge; he is angry throughout the day.

Psalms 7:12 If a person does not repent, God sharpens his sword and prepares to shoot his bow.

Psalms 7:13 He prepares to use deadly weapons against him; he gets ready to shoot flaming arrows.

Psalms 7:14 See the one who is pregnant with wickedness, who conceives destructive plans, and gives birth to harmful lies–

Psalms 7:15 he digs a pit and then falls into the hole he has made.

Psalms 7:16 He becomes the victim of his own destructive plans and the violence he intended for others falls on his own head.

Psalms 7:17 I will thank the LORD for his justice; I will sing praises to the sovereign LORD!

Psalms 8:1 [For the music director, according to the gittith style; a psalm of David.] O LORD, our Lord, how magnificent is your reputation throughout the earth! You reveal your majesty in the heavens above!

Psalms 8:2 From the mouths of children and nursing babies you have ordained praise on account of your adversaries, so that you might put an end to the vindictive enemy.

Psalms 8:3 When I look up at the heavens, which your fingers made, and see the moon and the stars, which you set in place,

Psalms 8:4 Of what importance is the human race, that you should notice them? Of what importance is mankind, that you should pay attention to them,

Psalms 8:5 and make them a little less than the heavenly beings? You grant mankind honor and majesty;

Psalms 8:6 you appoint them to rule over your creation; you have placed everything under their authority,

Psalms 8:7 including all the sheep and cattle, as well as the wild animals,

Psalms 8:8 the birds in the sky, the fish in the sea and everything that moves through the currents of the seas.

Psalms 8:9 O LORD, our Lord, how magnificent is your reputation throughout the earth!

Psalms 9:1 [For the music director; according to the alumoth-labben style; a psalm of David.] I will thank the LORD with all my heart! I will tell about all your amazing deeds!

Psalms 9:2 I will be happy and rejoice in you! I will sing praises to you, O sovereign One!

Psalms 9:3 When my enemies turn back, they trip and are defeated before you.

Psalms 9:4 For you defended my just cause; from your throne you pronounced a just decision.

Psalms 9:5 You terrified the nations with your battle cry; you destroyed the wicked; you permanently wiped out all memory of them.

Psalms 9:6 The enemy’s cities have been reduced to permanent ruins; you destroyed their cities; all memory of the enemies has perished.

Psalms 9:7 But the LORD rules forever; he reigns in a just manner.

Psalms 9:8 He judges the world fairly; he makes just legal decisions for the nations.

Psalms 9:9 Consequently the LORD provides safety for the oppressed; he provides safety in times of trouble.

Psalms 9:10 Your loyal followers trust in you, for you, LORD, do not abandon those who seek your help.

Psalms 9:11 Sing praises to the LORD, who rules in Zion! Tell the nations what he has done!

Psalms 9:12 For the one who takes revenge against murderers took notice of the oppressed; he did not overlook their cry for help

Psalms 9:13 when they prayed: “Have mercy on me, LORD! See how I am oppressed by those who hate me, O one who can snatch me away from the gates of death!

Psalms 9:14 Then I will tell about all your praiseworthy acts; in the gates of Daughter Zion I will rejoice because of your deliverance.”

Psalms 9:15 The nations fell into the pit they had made; their feet were caught in the net they had hidden.

Psalms 9:16 The LORD revealed himself; he accomplished justice; the wicked were ensnared by their own actions. (Higgaion. Selah)

Psalms 9:17 The wicked are turned back and sent to Sheol; this is the destiny of all the nations that ignore God,

Psalms 9:18 for the needy are not permanently ignored, the hopes of the oppressed are not forever dashed.

Psalms 9:19 Rise up, LORD! Don’t let men be defiant! May the nations be judged in your presence!

Psalms 9:20 Terrify them, LORD! Let the nations know they are mere mortals! (Selah)

Psalms 10:1 Why, LORD, do you stand far off? Why do you pay no attention during times of trouble?

Psalms 10:2 The wicked arrogantly chase the oppressed; the oppressed are trapped by the schemes the wicked have dreamed up.

Psalms 10:3 Yes, the wicked man boasts because he gets what he wants; the one who robs others curses and rejects the LORD.

Psalms 10:4 The wicked man is so arrogant he always thinks, “God won’t hold me accountable; he doesn’t care.”

Psalms 10:5 He is secure at all times. He has no regard for your commands; he disdains all his enemies.

Psalms 10:6 He says to himself, “I will never be upended, because I experience no calamity.”

Psalms 10:7 His mouth is full of curses and deceptive, harmful words; his tongue injures and destroys.

Psalms 10:8 He waits in ambush near the villages; in hidden places he kills the innocent. His eyes look for some unfortunate victim.

Psalms 10:9 He lies in ambush in a hidden place, like a lion in a thicket; he lies in ambush, waiting to catch the oppressed; he catches the oppressed by pulling in his net.

Psalms 10:10 His victims are crushed and beaten down; they are trapped in his sturdy nets.

Psalms 10:11 He says to himself, “God overlooks it; he does not pay attention; he never notices.”

Psalms 10:12 Rise up, LORD! O God, strike him down! Do not forget the oppressed!

Psalms 10:13 Why does the wicked man reject God? He says to himself, “You will not hold me accountable.”

Psalms 10:14 You have taken notice, for you always see one who inflicts pain and suffering. The unfortunate victim entrusts his cause to you; you deliver the fatherless.

Psalms 10:15 Break the arm of the wicked and evil man! Hold him accountable for his wicked deeds, which he thought you would not discover.

Psalms 10:16 The LORD rules forever! The nations are driven out of his land.

Psalms 10:17 LORD, you have heard the request of the oppressed; you make them feel secure because you listen to their prayer.

Psalms 10:18 You defend the fatherless and oppressed, so that mere mortals may no longer terrorize them.

Psalms 11:1 [For the music director; by David.] In the LORD I have taken shelter. How can you say to me, “Flee to a mountain like a bird!

Psalms 11:2 For look, the wicked prepare their bows, they put their arrows on the strings, to shoot in the darkness at the morally upright.

Psalms 11:3 When the foundations are destroyed, what can the godly accomplish?”

Psalms 11:4 The LORD is in his holy temple; the LORD’s throne is in heaven. His eyes watch; his eyes examine all people.

Psalms 11:5 The LORD approves of the godly, but he hates the wicked and those who love to do violence.

Psalms 11:6 May the LORD rain down burning coals and brimstone on the wicked! A whirlwind is what they deserve!

Psalms 11:7 Certainly the LORD is just; he rewards godly deeds; the upright will experience his favor.

Psalms 12:1 [For the music director; according to the sheminith style; a psalm of David.] Deliver, LORD! For the godly have disappeared; people of integrity have vanished.

Psalms 12:2 People lie to one another; they flatter and deceive.

Psalms 12:3 May the LORD cut off all flattering lips, and the tongue that boasts!

Psalms 12:4 They say, “We speak persuasively; we know how to flatter and boast. Who is our master?”

Psalms 12:5 “Because of the violence done to the oppressed, because of the painful cries of the needy, I will spring into action,” says the LORD. “I will provide the safety they so desperately desire.”

Psalms 12:6 The LORD’s words are absolutely reliable. They are as untainted as silver purified in a furnace on the ground, where it is thoroughly refined.

Psalms 12:7 You, LORD, will protect them; you will continually shelter each one from these evil people,

Psalms 12:8 for the wicked seem to be everywhere, when people promote evil.

Psalms 13:1 [For the music director; a psalm of David.] How long, LORD, will you continue to ignore me? How long will you pay no attention to me?

Psalms 13:2 How long must I worry, and suffer in broad daylight? How long will my enemy gloat over me?

Psalms 13:3 Look at me! Answer me, O LORD my God! Revive me, or else I will die!

Psalms 13:4 Then my enemy will say, “I have defeated him!” Then my foes will rejoice because I am upended.

Psalms 13:5 But I trust in your faithfulness. May I rejoice because of your deliverance!

Psalms 13:6 I will sing praises to the LORD when he vindicates me.

Psalms 14:1 [For the music director; by David.] Fools say to themselves, “There is no God.” They sin and commit evil deeds; none of them does what is right.

Psalms 14:2 The LORD looks down from heaven at the human race, to see if there is anyone who is wise and seeks God.

Psalms 14:3 Everyone rejects God; they are all morally corrupt. None of them does what is right, not even one!

Psalms 14:4 All those who behave wickedly do not understand–those who devour my people as if they were eating bread, and do not call out to the LORD.

Psalms 14:5 They are absolutely terrified, for God defends the godly.

Psalms 14:6 You want to humiliate the oppressed, even though the LORD is their shelter.

Psalms 14:7 I wish the deliverance of Israel would come from Zion! When the LORD restores the well-being of his people, may Jacob rejoice, may Israel be happy!

Psalms 15:1 [A psalm of David.] LORD, who may be a guest in your home? Who may live on your holy hill?

Psalms 15:2 Whoever lives a blameless life, does what is right, and speaks honestly.

Psalms 15:3 He does not slander, or do harm to others, or insult his neighbor.

Psalms 15:4 He despises a reprobate, but honors the LORD's loyal followers. He makes firm commitments and does not renege on his promise.

Psalms 15:5 He does not charge interest when he lends his money. He does not take bribes to testify against the innocent. The one who lives like this will never be upended.

Psalms 16:1 [A prayer of David.] Protect me, O God, for I have taken shelter in you.

Psalms 16:2 I say to the LORD, "You are the Lord, my only source of well-being."

Psalms 16:3 As for God's chosen people who are in the land, and the leading officials I admired so much–

Psalms 16:4 their troubles multiply, they desire other gods. I will not pour out drink offerings of blood to their gods, nor will I make vows in the name of their gods.

Psalms 16:5 LORD, you give me stability and prosperity; you make my future secure.

Psalms 16:6 It is as if I have been given fertile fields or received a beautiful tract of land.

Psalms 16:7 I will praise the LORD who guides me; yes, during the night I reflect and learn.

Psalms 16:8 I constantly trust in the LORD; because he is at my right hand, I will not be upended.

Psalms 16:9 So my heart rejoices and I am happy; My life is safe.

Psalms 16:10 You will not abandon me to Sheol; you will not allow your faithful follower to see the Pit.

Psalms 16:11 You lead me in the path of life; I experience absolute joy in your presence; you always give me sheer delight.

Psalms 17:1 [A prayer of David.] LORD, consider my just cause! Pay attention to my cry for help! Listen to the prayer I sincerely offer!

Psalms 17:2 Make a just decision on my behalf! Decide what is right!

Psalms 17:3 You have scrutinized my inner motives; you have examined me during the night. You have carefully evaluated me, but you find no sin. I am determined I will say nothing sinful.

Psalms 17:4 As for the actions of people– just as you have commanded, I have not followed in the footsteps of violent men.

Psalms 17:5 I carefully obey your commands; I do not deviate from them.

Psalms 17:6 I call to you for you will answer me, O God. Listen to me! Hear what I say!

Psalms 17:7 Accomplish awesome, faithful deeds, you who powerfully deliver those who look to you for protection from their enemies.

Psalms 17:8 Protect me as you would protect the pupil of your eye! Hide me in the shadow of your wings!

Psalms 17:9 Protect me from the wicked men who attack me, my enemies who crowd around me for the kill.

Psalms 17:10 They are calloused; they speak arrogantly.

Psalms 17:11 They attack me, now they surround me; they intend to throw me to the ground.

Psalms 17:12 He is like a lion that wants to tear its prey to bits, like a young lion crouching in hidden places.

Psalms 17:13 Rise up, LORD! Confront him! Knock him down! Use your sword to rescue me from the wicked man!

Psalms 17:14 LORD, use your power to deliver me from these murderers, from the murderers of this world! They enjoy prosperity; you overwhelm them with the riches they desire. They have many children, and leave their wealth to their offspring.

Psalms 17:15 As for me, because I am innocent I will see your face; when I awake you will reveal yourself to me.

Psalms 18:1 [For the music director; by the LORD's servant David, who sang to the LORD the words of this song when the LORD rescued him from the power of all his enemies, including Saul.] He said: "I love you, LORD, my source of strength!

Psalms 18:2 The LORD is my high ridge, my stronghold, my deliverer. My God is my rocky summit where I take shelter, my shield, the horn that saves me, and my refuge.

Psalms 18:3 I called to the LORD, who is worthy of praise, and I was delivered from my enemies.

Psalms 18:4 The waves of death engulfed me, the currents of chaos overwhelmed me.

Psalms 18:5 The ropes of Sheol tightened around me, the snares of death trapped me.

Psalms 18:6 In my distress I called to the LORD; I cried out to my God. From his heavenly temple he heard my voice; he listened to my cry for help.

Psalms 18:7 The earth heaved and shook; the roots of the mountains trembled; they heaved because he was angry.

Psalms 18:8 Smoke ascended from his nose; fire devoured as it came from his mouth; he hurled down fiery coals.

Psalms 18:9 He made the sky sink as he descended; a thick cloud was under his feet.

Psalms 18:10 He mounted a winged angel and flew; he glided on the wings of the wind.

Psalms 18:11 He shrouded himself in darkness, in thick rain clouds.

Psalms 18:12 From the brightness in front of him came hail and fiery coals.

Psalms 18:13 The LORD thundered in the sky; the sovereign One shouted.

Psalms 18:14 He shot his arrows and scattered them, many lightning bolts and routed them.

Psalms 18:15 The depths of the sea were exposed; the inner regions of the world were uncovered by your battle cry, LORD, by the powerful breath from your nose.

Psalms 18:16 He reached down from above and took hold of me; he pulled me from the surging water.

Psalms 18:17 He rescued me from my strong enemy, from those who hate me, for they were too strong for me.

Psalms 18:18 They confronted me in my day of calamity, but the LORD helped me.

Psalms 18:19 He brought me out into a wide open place; he delivered me because he was pleased with me.

Psalms 18:20 The LORD repaid me for my godly deeds; he rewarded my blameless behavior.

Psalms 18:21 For I have obeyed the LORD’s commands; I have not rebelled against my God.

Psalms 18:22 For I am aware of all his regulations, and I do not reject his rules.

Psalms 18:23 I was innocent before him, and kept myself from sinning.

Psalms 18:24 The LORD rewarded me for my godly deeds; he took notice of my blameless behavior.

Psalms 18:25 You prove to be loyal to one who is faithful; you prove to be trustworthy to one who is innocent.

Psalms 18:26 You prove to be reliable to one who is blameless, but you prove to be deceptive to one who is perverse.

Psalms 18:27 For you deliver oppressed people, but you bring down those who have a proud look.

Psalms 18:28 Indeed, you are my lamp, LORD. My God illuminates the darkness around me.

Psalms 18:29 Indeed, with your help I can charge against an army; by my God's power I can jump over a wall.

Psalms 18:30 The one true God acts in a faithful manner; the LORD's promise is reliable; he is a shield to all who take shelter in him.

Psalms 18:31 Indeed, who is God besides the LORD? Who is a protector besides our God?

Psalms 18:32 The one true God gives me strength; he removes the obstacles in my way.

Psalms 18:33 He gives me the agility of a deer; he enables me to negotiate the rugged terrain.

Psalms 18:34 He trains my hands for battle; my arms can bend even the strongest bow.

Psalms 18:35 You give me your protective shield; your right hand supports me; your willingness to help enables me to prevail.

Psalms 18:36 You widen my path; my feet do not slip.

Psalms 18:37 I chase my enemies and catch them; I do not turn back until I wipe them out.

Psalms 18:38 I beat them to death; they fall at my feet.

Psalms 18:39 You give me strength for battle; you make my foes kneel before me.

Psalms 18:40 You make my enemies retreat; I destroy those who hate me.

Psalms 18:41 They cry out, but there is no one to help them; they cry out to the LORD, but he does not answer them.

Psalms 18:42 I grind them as fine windblown dust; I beat them underfoot like clay in the streets.

Psalms 18:43 You rescue me from a hostile army; you make me a leader of nations; people over whom I had no authority are now my subjects.

Psalms 18:44 When they hear of my exploits, they submit to me. Foreigners are powerless before me;

Psalms 18:45 foreigners lose their courage; they shake with fear as they leave their strongholds.

Psalms 18:46 The LORD is alive! My protector is praiseworthy! The God who delivers me is exalted as king!

Psalms 18:47 The one true God completely vindicates me; he makes nations submit to me.

Psalms 18:48 He delivers me from my enemies; you snatch me away from those who attack me; you rescue me from violent men.

Psalms 18:49 So I will give you thanks before the nations, O LORD! I will sing praises to you!

Psalms 18:50 He gives his chosen king magnificent victories; he is faithful to his chosen ruler, to David and his descendants forever.”

Psalms 19:1 [For the music director; a psalm of David.] The heavens declare the glory of God; the sky displays his handiwork.

Psalms 19:2 Day after day it speaks out; night after night it reveals his greatness.

Psalms 19:3 There is no actual speech or word, nor is its voice literally heard.

Psalms 19:4 Yet its voice echoes throughout the earth; its words carry to the distant horizon. In the sky he has pitched a tent for the sun.

Psalms 19:5 Like a bridegroom it emerges from its chamber; like a strong man it enjoys running its course.

Psalms 19:6 It emerges from the distant horizon, and goes from one end of the sky to the other; nothing can escape its heat.

Psalms 19:7 The law of the LORD is perfect and preserves one’s life. The rules set down by the LORD are reliable and impart wisdom to the inexperienced.

Psalms 19:8 The LORD’s precepts are fair and make one joyful. The LORD’s commands are pure and give insight for life.

Psalms 19:9 The commands to fear the LORD are right and endure forever. The judgments given by the LORD are trustworthy and absolutely just.

Psalms 19:10 They are of greater value than gold, than even a great amount of pure gold; they bring greater delight than honey, than even the sweetest honey from a honeycomb.

Psalms 19:11 Yes, your servant finds moral guidance there; those who obey them receive a rich reward.

Psalms 19:12 Who can know all his errors? Please do not punish me for sins I am unaware of.

Psalms 19:13 Moreover, keep me from committing flagrant sins; do not allow such sins to control me. Then I will be blameless, and innocent of blatant rebellion.

Psalms 19:14 May my words and my thoughts be acceptable in your sight, O LORD, my sheltering rock and my redeemer.

Psalms 20:1 [For the music director; a psalm of David.] May the LORD answer you when you are in trouble; may the God of Jacob make you secure!

Psalms 20:2 May he send you help from his temple; from Zion may he give you support!

Psalms 20:3 May he take notice of your offerings; may he accept your burnt sacrifice! (Selah)

Psalms 20:4 May he grant your heart's desire; may he bring all your plans to pass!

Psalms 20:5 Then we will shout for joy over your victory; we will rejoice in the name of our God! May the LORD grant all your requests!

Psalms 20:6 Now I am sure that the LORD will deliver his chosen king; he will intervene for him from his holy heavenly temple, and display his mighty ability to deliver.

Psalms 20:7 Some trust in chariots and others in horses, but we depend on the LORD our God.

Psalms 20:8 They will fall down, but we will stand firm.

Psalms 20:9 The LORD will deliver the king; he will answer us when we call to him for help!

Psalms 21:1 [For the music director; a psalm of David.] O LORD, the king rejoices in the strength you give; he takes great delight in the deliverance you provide.

Psalms 21:2 You grant him his heart's desire; you do not refuse his request. (Selah)

Psalms 21:3 For you bring him rich blessings; you place a golden crown on his head.

Psalms 21:4 He asked you to sustain his life, and you have granted him long life and an enduring dynasty.

Psalms 21:5 Your deliverance brings him great honor; you give him majestic splendor.

Psalms 21:6 For you grant him lasting blessings; you give him great joy by allowing him into your presence.

Psalms 21:7 For the king trusts in the LORD, and because of the sovereign LORD's faithfulness he is not upended.

Psalms 21:8 You prevail over all your enemies; your power is too great for those who hate you.

Psalms 21:9 You burn them up like a fiery furnace when you appear; the LORD angrily devours them; the fire consumes them.

Psalms 21:10 You destroy their offspring from the earth, their descendants from among the human race.

Psalms 21:11 Yes, they intend to do you harm; they dream up a scheme, but they do not succeed.

Psalms 21:12 For you make them retreat when you shoot your arrows at them.

Psalms 21:13 Rise up, O LORD, in strength! We will sing and praise your power!

Psalms 22:1 [For the music director; according to the tune "Morning Doe;" a psalm of David.] My God, my God, why have you abandoned me? I groan in prayer, but help seems far away.

Psalms 22:2 My God, I cry out during the day, but you do not answer, and during the night my prayers do not let up.

Psalms 22:3 You are holy; you sit as king receiving the praises of Israel.

Psalms 22:4 In you our ancestors trusted; they trusted in you and you rescued them.

Psalms 22:5 To you they cried out, and they were saved; in you they trusted and they were not disappointed.

Psalms 22:6 But I am a worm, not a man; people insult me and despise me.

Psalms 22:7 All who see me taunt me; they mock me and shake their heads.

Psalms 22:8 They say, "Commit yourself to the LORD! Let the LORD rescue him! Let the LORD deliver him, for he delights in him."

Psalms 22:9 Yes, you are the one who brought me out from the womb and made me feel secure on my mother's breasts.

Psalms 22:10 I have been dependent on you since birth; from the time I came out of my mother's womb you have been my God.

Psalms 22:11 Do not remain far away from me, for trouble is near and I have no one to help me.

Psalms 22:12 Many bulls surround me; powerful bulls of Bashan hem me in.

Psalms 22:13 They open their mouths to devour me like a roaring lion that rips its prey.

Psalms 22:14 My strength drains away like water; all my bones are dislocated; my heart is like wax; it melts away inside me.

Psalms 22:15 The roof of my mouth is as dry as a piece of pottery; my tongue sticks to my gums. You set me in the dust of death.

Psalms 22:16 Yes, wild dogs surround me– a gang of evil men crowd around me; like a lion they pin my hands and feet.

Psalms 22:17 I can count all my bones; my enemies are gloating over me in triumph.

Psalms 22:18 They are dividing up my clothes among themselves; they are rolling dice for my garments.

Psalms 22:19 But you, O LORD, do not remain far away! You are my source of strength! Hurry and help me!

Psalms 22:20 Deliver me from the sword! Save my life from the claws of the wild dogs!

Psalms 22:21 Rescue me from the mouth of the lion, and from the horns of the wild oxen! You have answered me!

Psalms 22:22 I will declare your name to my countrymen! In the middle of the assembly I will praise you!

Psalms 22:23 You loyal followers of the LORD, praise him! All you descendants of Jacob, honor him! All you descendants of Israel, stand in awe of him!

Psalms 22:24 For he did not despise or detest the suffering of the oppressed; he did not ignore him; when he cried out to him, he responded.

Psalms 22:25 You are the reason I offer praise in the great assembly; I will fulfill my promises before the LORD's loyal followers.

Psalms 22:26 Let the oppressed eat and be filled! Let those who seek his help praise the LORD! May you live forever!

Psalms 22:27 Let all the people of the earth acknowledge the LORD and turn to him! Let all the nations worship you!

Psalms 22:28 For the LORD is king and rules over the nations.

Psalms 22:29 All of the thriving people of the earth will join the celebration and worship; all those who are descending into the grave will bow before him, including those who cannot preserve their lives.

Psalms 22:30 A whole generation will serve him; they will tell the next generation about the sovereign Lord.

Psalms 22:31 They will come and tell about his saving deeds; they will tell a future generation what he has accomplished.

Psalms 23:1 [A psalm of David.] The LORD is my shepherd, I lack nothing.

Psalms 23:2 He takes me to lush pastures, he leads me to refreshing water.

Psalms 23:3 He restores my strength. He leads me down the right paths for the sake of his reputation.

Psalms 23:4 Even when I must walk through the darkest valley, I fear no danger, for you are with me; your rod and your staff reassure me.

Psalms 23:5 You prepare a feast before me in plain sight of my enemies. You refresh my head with oil; my cup is completely full.

Psalms 23:6 Surely your goodness and faithfulness will pursue me all my days, and I will live in the LORD's house for the rest of my life.

Psalms 24:1 [A psalm of David.] The LORD owns the earth and all it contains, the world and all who live in it.

Psalms 24:2 For he set its foundation upon the seas, and established it upon the ocean currents.

Psalms 24:3 Who is allowed to ascend the mountain of the LORD? Who may go up to his holy dwelling place?

Psalms 24:4 The one whose deeds are blameless and whose motives are pure, who does not lie, or make promises with no intention of keeping them.

Psalms 24:5 Such godly people are rewarded by the LORD, and vindicated by the God who delivers them.

Psalms 24:6 Such purity characterizes the people who seek his favor, Jacob's descendants, who pray to him. (Selah)

Psalms 24:7 Look up, you gates! Rise up, you eternal doors! Then the majestic king will enter!

Psalms 24:8 Who is this majestic king? The LORD who is strong and mighty! The LORD who is mighty in battle!

Psalms 24:9 Look up, you gates! Rise up, you eternal doors! Then the majestic king will enter!

Psalms 24:10 Who is this majestic king? The LORD who commands armies! He is the majestic king! (Selah)

Psalms 25:1 [By David.] O LORD, I come before you in prayer.

Psalms 25:2 My God, I trust in you. Please do not let me be humiliated; do not let my enemies triumphantly rejoice over me!

Psalms 25:3 Certainly none who rely on you will be humiliated. Those who deal in treachery will be thwarted and humiliated.

Psalms 25:4 Make me understand your ways, O LORD! Teach me your paths!

Psalms 25:5 Guide me into your truth and teach me. For you are the God who delivers me; on you I rely all day long.

Psalms 25:6 Remember your compassionate and faithful deeds, O LORD, for you have always acted in this manner.

Psalms 25:7 Do not hold against me the sins of my youth or my rebellious acts! Because you are faithful to me, extend to me your favor, O LORD!

Psalms 25:8 The LORD is both kind and fair; that is why he teaches sinners the right way to live.

Psalms 25:9 May he show the humble what is right! May he teach the humble his way!

Psalms 25:10 The LORD always proves faithful and reliable to those who follow the demands of his covenant.

Psalms 25:11 For the sake of your reputation, O LORD, forgive my sin, because it is great.

Psalms 25:12 The LORD shows his faithful followers the way they should live.

Psalms 25:13 They experience his favor; their descendants inherit the land.

Psalms 25:14 The LORD's loyal followers receive his guidance, and he reveals his covenantal demands to them.

Psalms 25:15 I continually look to the LORD for help, for he will free my feet from the enemy's net.

Psalms 25:16 Turn toward me and have mercy on me, for I am alone and oppressed!

Psalms 25:17 Deliver me from my distress; rescue me from my suffering!

Psalms 25:18 See my pain and suffering! Forgive all my sins!

Psalms 25:19 Watch my enemies, for they outnumber me; they hate me and want to harm me.

Psalms 25:20 Protect me and deliver me! Please do not let me be humiliated, for I have taken shelter in you!

Psalms 25:21 May integrity and godliness protect me, for I rely on you!

Psalms 25:22 O God, rescue Israel from all their distress!

Psalms 26:1 [By David.] Vindicate me, O LORD, for I have integrity, and I trust in the LORD without wavering.

Psalms 26:2 Examine me, O LORD, and test me! Evaluate my inner thoughts and motives!

Psalms 26:3 For I am ever aware of your faithfulness, and your loyalty continually motivates me.

Psalms 26:4 I do not associate with deceitful men, or consort with those who are dishonest.

Psalms 26:5 I hate the mob of evil men, and do not associate with the wicked.

Psalms 26:6 I maintain a pure lifestyle, so I can appear before your altar, O LORD, Psalms 26:7 to give you thanks, and to tell about all your amazing deeds.

Psalms 26:8 O LORD, I love the temple where you live, the place where your splendor is revealed.

Psalms 26:9 Do not sweep me away with sinners, or execute me along with violent people,

Psalms 26:10 who are always ready to do wrong or offer a bribe.

Psalms 26:11 But I have integrity! Rescue me and have mercy on me!

Psalms 26:12 I am safe, and among the worshipers I will praise the LORD.

Psalms 27:1 [By David.] The LORD delivers and vindicates me! I fear no one! The LORD protects my life! I am afraid of no one!

Psalms 27:2 When evil men attack me to devour my flesh, when my adversaries and enemies attack me, they stumble and fall.

Psalms 27:3 Even when an army is deployed against me, I do not fear. Even when war is imminent, I remain confident.

Psalms 27:4 I have asked the LORD for one thing– this is what I desire! I want to live in the LORD’s house all the days of my life, so I can gaze at the splendor of the LORD and contemplate in his temple.

Psalms 27:5 He will surely give me shelter in the day of danger; he will hide me in his home; he will place me on an inaccessible rocky summit.

Psalms 27:6 Now I will triumph over my enemies who surround me! I will offer sacrifices in his dwelling place and shout for joy! I will sing praises to the LORD!

Psalms 27:7 Hear me, O LORD, when I cry out! Have mercy on me and answer me!

Psalms 27:8 My heart tells me to pray to you, and I do pray to you, O LORD.

Psalms 27:9 Do not reject me! Do not push your servant away in anger! You are my deliverer! Do not forsake or abandon me, O God who vindicates me!

Psalms 27:10 Even if my father and mother abandoned me, the LORD would take me in.

Psalms 27:11 Teach me how you want me to live; lead me along a level path because of those who wait to ambush me!

Psalms 27:12 Do not turn me over to my enemies, for false witnesses who want to destroy me testify against me.

Psalms 27:13 Where would I be if I did not believe I would experience the LORD’s favor in the land of the living?

Psalms 27:14 Rely on the LORD! Be strong and confident! Rely on the LORD!

Psalms 28:1 [By David.] To you, O LORD, I cry out! My protector, do not ignore me! If you do not respond to me, I will join those who are descending into the grave.

Psalms 28:2 Hear my plea for mercy when I cry out to you for help, when I lift my hands toward your holy temple!

Psalms 28:3 Do not drag me away with evil men, with those who behave wickedly, who talk so friendly to their neighbors, while they plan to harm them!

Psalms 28:4 Pay them back for their evil deeds! Pay them back for what they do! Punish them!

Psalms 28:5 For they do not understand the LORD's actions, or the way he carries out justice. The LORD will permanently demolish them.

Psalms 28:6 The LORD deserves praise, for he has heard my plea for mercy!

Psalms 28:7 The LORD strengthens and protects me; I trust in him with all my heart. I am rescued and my heart is full of joy; I will sing to him in gratitude.

Psalms 28:8 The LORD strengthens his people; he protects and delivers his chosen king.

Psalms 28:9 Deliver your people! Empower the nation that belongs to you! Care for them like a shepherd and carry them in your arms at all times!

Psalms 29:1 [A psalm of David.] Acknowledge the LORD, you heavenly beings, acknowledge the LORD's majesty and power!

Psalms 29:2 Acknowledge the majesty of the LORD's reputation! Worship the LORD in holy attire!

Psalms 29:3 The LORD's shout is heard over the water; the majestic God thunders, the LORD appears over the surging water.

Psalms 29:4 The LORD's shout is powerful, the LORD's shout is majestic.

Psalms 29:5 The LORD's shout breaks the cedars, the LORD shatters the cedars of Lebanon.

Psalms 29:6 He makes Lebanon skip like a calf and Sirion like a young ox.

Psalms 29:7 The LORD's shout strikes with flaming fire.

Psalms 29:8 The LORD's shout shakes the wilderness, the LORD shakes the wilderness of Kadesh.

Psalms 29:9 The LORD's shout bends the large trees and strips the leaves from the forests. Everyone in his temple says, "Majestic!"

Psalms 29:10 The LORD sits enthroned over the engulfing waters, the LORD sits enthroned as the eternal king.

Psalms 29:11 The LORD gives his people strength; the LORD grants his people security.

Psalms 30:1 [A psalm– a song used at the dedication of the temple; by David.] I will praise you, O LORD, for you lifted me up, and did not allow my enemies to gloat over me.

Psalms 30:2 O LORD my God, I cried out to you and you healed me.

Psalms 30:3 O LORD, you pulled me up from Sheol; you rescued me from among those descending into the grave.

Psalms 30:4 Sing to the LORD, you faithful followers of his; give thanks to his holy name.

Psalms 30:5 For his anger lasts only a brief moment, and his good favor restores one’s life. One may experience sorrow during the night, but joy arrives in the morning.

Psalms 30:6 In my self-confidence I said, “I will never be upended.”

Psalms 30:7 O LORD, in your good favor you made me secure. Then you rejected me and I was terrified.

Psalms 30:8 To you, O LORD, I cried out; I begged the Lord for mercy:

Psalms 30:9 “What profit is there in taking my life, in my descending into the Pit? Can the dust of the grave praise you? Can it declare your loyalty?

Psalms 30:10 Hear, O LORD, and have mercy on me! O LORD, deliver me!”

Psalms 30:11 Then you turned my lament into dancing; you removed my sackcloth and covered me with joy.

Psalms 30:12 So now my heart will sing to you and not be silent; O LORD my God, I will always give thanks to you.

Psalms 31:1 [For the music director; a psalm of David.] In you, O LORD, I have taken shelter! Never let me be humiliated! Vindicate me by rescuing me!

Psalms 31:2 Listen to me! Quickly deliver me! Be my protector and refuge, a stronghold where I can be safe!

Psalms 31:3 For you are my high ridge and my stronghold; for the sake of your own reputation you lead me and guide me.

Psalms 31:4 You will free me from the net they hid for me, for you are my place of refuge.

Psalms 31:5 Into your hand I entrust my life; you will rescue me, O LORD, the faithful God.

Psalms 31:6 I hate those who serve worthless idols, but I trust in the LORD.

Psalms 31:7 I will be happy and rejoice in your faithfulness, because you notice my pain and you are aware of how distressed I am.

Psalms 31:8 You do not deliver me over to the power of the enemy; you enable me to stand in a wide open place.

Psalms 31:9 Have mercy on me, for I am in distress! My eyes grow dim from suffering. I have lost my strength.

Psalms 31:10 For my life nears its end in pain; my years draw to a close as I groan. My strength fails me because of my sin, and my bones become brittle.

Psalms 31:11 Because of all my enemies, people disdain me; my neighbors are appalled by my suffering– those who know me are horrified by my condition; those who see me in the street run away from me.

Psalms 31:12 I am forgotten, like a dead man no one thinks about; I am regarded as worthless, like a broken jar.

Psalms 31:13 For I hear what so many are saying, the terrifying news that comes from every direction. When they plot together against me, they figure out how they can take my life.

Psalms 31:14 But I trust in you, O LORD! I declare, “You are my God!”

Psalms 31:15 You determine my destiny! Rescue me from the power of my enemies and those who chase me.

Psalms 31:16 Smile on your servant! Deliver me because of your faithfulness!

Psalms 31:17 O LORD, do not let me be humiliated, for I call out to you! May evil men be humiliated! May they go wailing to the grave!

Psalms 31:18 May lying lips be silenced– lips that speak defiantly against the innocent with arrogance and contempt!

Psalms 31:19 How great is your favor, which you store up for your loyal followers! In plain sight of everyone you bestow it on those who take shelter in you.

Psalms 31:20 You hide them with you, where they are safe from the attacks of men; you conceal them in a shelter, where they are safe from slanderous attacks.

Psalms 31:21 The LORD deserves praise for he demonstrated his amazing faithfulness to me when I was besieged by enemies.

Psalms 31:22 I jumped to conclusions and said, “I am cut off from your presence!” But you heard my plea for mercy when I cried out to you for help.

Psalms 31:23 Love the LORD, all you faithful followers of his! The LORD protects those who have integrity, but he pays back in full the one who acts arrogantly.

Psalms 31:24 Be strong and confident, all you who wait on the LORD!

Psalms 32:1 [By David; a well-written song.] How blessed is the one whose rebellious acts are forgiven, whose sin is pardoned!

Psalms 32:2 How blessed is the one whose wrongdoing the LORD does not punish, in whose spirit there is no deceit.

Psalms 32:3 When I refused to confess my sin, my whole body wasted away, while I groaned in pain all day long.

Psalms 32:4 For day and night you tormented me; you tried to destroy me in the intense heat of summer. (Selah)

Psalms 32:5 Then I confessed my sin; I no longer covered up my wrongdoing. I said, “I will confess my rebellious acts to the LORD.” And then you forgave my sins. (Selah)

Psalms 32:6 For this reason every one of your faithful followers should pray to you while there is a window of opportunity. Certainly when the surging water rises, it will not reach them.

Psalms 32:7 You are my hiding place; you protect me from distress. You surround me with shouts of joy from those celebrating deliverance. (Selah)

Psalms 32:8 I will instruct and teach you about how you should live. I will advise you as I look you in the eye.

Psalms 32:9 Do not be like an unintelligent horse or mule, which will not obey you unless they are controlled by a bridle and bit.

Psalms 32:10 An evil person suffers much pain, but the LORD’s faithfulness overwhelms the one who trusts in him.

Psalms 32:11 Rejoice in the LORD and be happy, you who are godly! Shout for joy, all you who are morally upright!

Psalms 33:1 You godly ones, shout for joy because of the LORD! It is appropriate for the morally upright to offer him praise.

Psalms 33:2 Give thanks to the LORD with the harp! Sing to him to the accompaniment of a ten-stringed instrument!

Psalms 33:3 Sing to him a new song! Play skillfully as you shout out your praises to him!

Psalms 33:4 For the LORD’s decrees are just, and everything he does is fair.

Psalms 33:5 The LORD promotes equity and justice; the LORD’s faithfulness extends throughout the earth.

Psalms 33:6 By the LORD’s decree the heavens were made; by a mere word from his mouth all the stars in the sky were created.

Psalms 33:7 He piles up the water of the sea; he puts the oceans in storehouses.

Psalms 33:8 Let the whole earth fear the LORD! Let all who live in the world stand in awe of him!

Psalms 33:9 For he spoke, and it came into existence, he issued the decree, and it stood firm.

Psalms 33:10 The LORD frustrates the decisions of the nations; he nullifies the plans of the peoples.

Psalms 33:11 The LORD's decisions stand forever; his plans abide throughout the ages.

Psalms 33:12 How blessed is the nation whose God is the LORD, the people whom he has chosen to be his special possession.

Psalms 33:13 The LORD watches from heaven; he sees all people.

Psalms 33:14 From the place where he lives he looks carefully at all the earth's inhabitants.

Psalms 33:15 He is the one who forms every human heart, and takes note of all their actions.

Psalms 33:16 No king is delivered by his vast army; a warrior is not saved by his great might.

Psalms 33:17 A horse disappoints those who trust in it for victory; despite its great strength, it cannot deliver.

Psalms 33:18 Look, the LORD takes notice of his loyal followers, those who wait for him to demonstrate his faithfulness

Psalms 33:19 by saving their lives from death and sustaining them during times of famine.

Psalms 33:20 We wait for the LORD; he is our deliverer and shield.

Psalms 33:21 For our hearts rejoice in him, for we trust in his holy name.

Psalms 33:22 May we experience your faithfulness, O LORD, for we wait for you.

Psalms 34:1 [Written by David, when he pretended to be insane before Abimelech, causing the king to send him away.] I will praise the LORD at all times; my mouth will continually praise him.

Psalms 34:2 I will boast in the LORD; let the oppressed hear and rejoice!

Psalms 34:3 Magnify the LORD with me! Let's praise his name together!

Psalms 34:4 I sought the LORD's help and he answered me; he delivered me from all my fears.

Psalms 34:5 Those who look to him for help are happy; their faces are not ashamed.

Psalms 34:6 This oppressed man cried out and the LORD heard; he saved him from all his troubles.

Psalms 34:7 The LORD's angel camps around the LORD's loyal followers and delivers them.

Psalms 34:8 Taste and see that the LORD is good! How blessed is the one who takes shelter in him!

Psalms 34:9 Remain loyal to the LORD, you chosen people of his, for his loyal followers lack nothing!

Psalms 34:10 Even young lions sometimes lack food and are hungry, but those who seek the LORD lack no good thing.

Psalms 34:11 Come children! Listen to me! I will teach you what it means to fear the LORD.

Psalms 34:12 Do you want to really live? Would you love to live a long, happy life?

Psalms 34:13 Then make sure you don't speak evil words or use deceptive speech!

Psalms 34:14 Turn away from evil and do what is right! Strive for peace and promote it!

Psalms 34:15 The LORD pays attention to the godly and hears their cry for help.

Psalms 34:16 But the LORD opposes evildoers and wipes out all memory of them from the earth.

Psalms 34:17 The godly cry out and the LORD hears; he saves them from all their troubles.

Psalms 34:18 The LORD is near the brokenhearted; he delivers those who are discouraged.

Psalms 34:19 The godly face many dangers, but the LORD saves them from each one of them.

Psalms 34:20 He protects all his bones; not one of them is broken.

Psalms 34:21 Evil people self-destruct; those who hate the godly are punished.

Psalms 34:22 The LORD rescues his servants; all who take shelter in him escape punishment.

Psalms 35:1 [By David.] O LORD, fight those who fight with me! Attack those who attack me!

Psalms 35:2 Grab your small shield and large shield, and rise up to help me!

Psalms 35:3 Use your spear and lance against those who chase me! Assure me with these words: "I am your deliverer!"

Psalms 35:4 May those who seek my life be embarrassed and humiliated! May those who plan to harm me be turned back and ashamed!

Psalms 35:5 May they be like wind-driven chaff, as the LORD’s angel attacks them!

Psalms 35:6 May their path be dark and slippery, as the LORD’s angel chases them!

Psalms 35:7 I did not harm them, but they hid a net to catch me and dug a pit to trap me.

Psalms 35:8 Let destruction take them by surprise! Let the net they hid catch them! Let them fall into destruction!

Psalms 35:9 Then I will rejoice in the LORD and be happy because of his deliverance.

Psalms 35:10 With all my strength I will say, “O LORD, who can compare to you? You rescue the oppressed from those who try to overpower them; the oppressed and needy from those who try to rob them.”

Psalms 35:11 Violent men perjure themselves, and falsely accuse me.

Psalms 35:12 They repay me evil for the good I have done; I am overwhelmed with sorrow.

Psalms 35:13 When they were sick, I wore sackcloth, and refrained from eating food. (If I am lying, may my prayers go unanswered!)

Psalms 35:14 I mourned for them as I would for a friend or my brother. I bowed down in sorrow as if I were mourning for my mother.

Psalms 35:15 But when I stumbled, they rejoiced and gathered together; they gathered together to ambush me. They tore at me without stopping to rest.

Psalms 35:16 When I tripped, they taunted me relentlessly, and tried to bite me.

Psalms 35:17 O Lord, how long are you going to just stand there and watch this? Rescue me from their destructive attacks; guard my life from the young lions!

Psalms 35:18 Then I will give you thanks in the great assembly; I will praise you before a large crowd of people!

Psalms 35:19 Do not let those who are my enemies for no reason gloat over me! Do not let those who hate me without cause carry out their wicked schemes!

Psalms 35:20 For they do not try to make peace with others, but plan ways to deceive those who are unsuspecting.

Psalms 35:21 They are ready to devour me; they say, “Aha! Aha! We’ve got you!”

Psalms 35:22 But you take notice, LORD! O Lord, do not remain far away from me!

Psalms 35:23 Rouse yourself, wake up and vindicate me! My God and Lord, defend my just cause!

Psalms 35:24 Vindicate me by your justice, O LORD my God! Do not let them gloat over me!

Psalms 35:25 Do not let them say to themselves, “Aha! We have what we wanted!” Do not let them say, “We have devoured him!”

Psalms 35:26 May those who want to harm me be totally embarrassed and ashamed! May those who arrogantly taunt me be covered with shame and humiliation!

Psalms 35:27 May those who desire my vindication shout for joy and rejoice! May they continually say, “May the LORD be praised, for he wants his servant to be secure.”

Psalms 35:28 Then I will tell others about your justice, and praise you all day long.

Psalms 36:1 [For the music director; written by the LORD’s servant, David; an oracle.] An evil man is rebellious to the core. He does not fear God,

Psalms 36:2 for he is too proud to recognize and give up his sin.

Psalms 36:3 The words he speaks are sinful and deceitful; he does not care about doing what is wise and right.

Psalms 36:4 He plans ways to sin while he lies in bed; he is committed to a sinful lifestyle; he does not reject what is evil.

Psalms 36:5 O LORD, your loyal love reaches to the sky; your faithfulness to the clouds.

Psalms 36:6 Your justice is like the highest mountains, your fairness like the deepest sea; you preserve mankind and the animal kingdom.

Psalms 36:7 How precious is your loyal love, O God! The human race finds shelter under your wings.

Psalms 36:8 They are filled with food from your house, and you allow them to drink from the river of your delicacies.

Psalms 36:9 For you are the one who gives and sustains life.

Psalms 36:10 Extend your loyal love to your faithful followers, and vindicate the morally upright!

Psalms 36:11 Do not let arrogant men overtake me, or let evil men make me homeless!

Psalms 36:12 I can see the evildoers! They have fallen! They have been knocked down and are unable to get up!

Psalms 37:1 [By David.] Do not fret when wicked men seem to succeed! Do not envy evildoers!

Psalms 37:2 For they will quickly dry up like grass, and wither away like plants.

Psalms 37:3 Trust in the LORD and do what is right! Settle in the land and maintain your integrity!

Psalms 37:4 Then you will take delight in the LORD, and he will answer your prayers.

Psalms 37:5 Commit your future to the LORD! Trust in him, and he will act on your behalf.

Psalms 37:6 He will vindicate you in broad daylight, and publicly defend your just cause.

Psalms 37:7 Wait patiently for the LORD! Wait confidently for him! Do not fret over the apparent success of a sinner, a man who carries out wicked schemes!

Psalms 37:8 Do not be angry and frustrated! Do not fret! That only leads to trouble!

Psalms 37:9 Wicked men will be wiped out, but those who rely on the LORD are the ones who will possess the land.

Psalms 37:10 Evil men will soon disappear; you will stare at the spot where they once were, but they will be gone.

Psalms 37:11 But the oppressed will possess the land and enjoy great prosperity.

Psalms 37:12 Evil men plot against the godly and viciously attack them.

Psalms 37:13 The Lord laughs in disgust at them, for he knows that their day is coming.

Psalms 37:14 Evil men draw their swords and prepare their bows, to bring down the oppressed and needy, and to slaughter those who are godly.

Psalms 37:15 Their swords will pierce their own hearts, and their bows will be broken.

Psalms 37:16 The little bit that a godly man owns is better than the wealth of many evil men,

Psalms 37:17 for evil men will lose their power, but the LORD sustains the godly.

Psalms 37:18 The LORD watches over the innocent day by day and they possess a permanent inheritance.

Psalms 37:19 They will not be ashamed when hard times come; when famine comes they will have enough to eat.

Psalms 37:20 But evil men will die; the LORD’s enemies will be incinerated– they will go up in smoke.

Psalms 37:21 Evil men borrow, but do not repay their debt, but the godly show compassion and are generous.

Psalms 37:22 Surely those favored by the LORD will possess the land, but those rejected by him will be wiped out.

Psalms 37:23 The LORD grants success to the one whose behavior he finds commendable.

Psalms 37:24 Even if he trips, he will not fall headlong, for the LORD holds his hand.

Psalms 37:25 I was once young, now I am old. I have never seen a godly man abandoned, or his children forced to search for food.

Psalms 37:26 All day long he shows compassion and lends to others, and his children are blessed.

Psalms 37:27 Turn away from evil! Do what is right! Then you will enjoy lasting security.

Psalms 37:28 For the LORD promotes justice, and never abandons his faithful followers. They are permanently secure, but the children of evil men are wiped out.

Psalms 37:29 The godly will possess the land and will dwell in it permanently.

Psalms 37:30 The godly speak wise words and promote justice.

Psalms 37:31 The law of their God controls their thinking; their feet do not slip.

Psalms 37:32 Evil men set an ambush for the godly and try to kill them.

Psalms 37:33 But the LORD does not surrender the godly, or allow them to be condemned in a court of law.

Psalms 37:34 Rely on the LORD! Obey his commands! Then he will permit you to possess the land; you will see the demise of evil men.

Psalms 37:35 I have seen ruthless evil men growing in influence, like a green tree grows in its native soil.

Psalms 37:36 But then one passes by, and suddenly they have disappeared! I looked for them, but they could not be found.

Psalms 37:37 Take note of the one who has integrity! Observe the godly! For the one who promotes peace has a future.

Psalms 37:38 Sinful rebels are totally destroyed; evil men have no future.

Psalms 37:39 But the LORD delivers the godly; he protects them in times of trouble.

Psalms 37:40 The LORD helps them and rescues them; he rescues them from evil men and delivers them, for they seek his protection.

Psalms 38:1 [A psalm of David, written to get God's attention.] O LORD, do not continue to rebuke me in your anger! Do not continue to punish me in your raging fury!

Psalms 38:2 For your arrows pierce me, and your hand presses me down.

Psalms 38:3 My whole body is sick because of your judgment; I am deprived of health because of my sin.

Psalms 38:4 For my sins overwhelm me; like a heavy load, they are too much for me to bear.

Psalms 38:5 My wounds are infected and starting to smell, because of my foolish sins.

Psalms 38:6 I am dazed and completely humiliated; all day long I walk around mourning.

Psalms 38:7 For I am overcome with shame and my whole body is sick.

Psalms 38:8 I am numb with pain and severely battered; I groan loudly because of the anxiety I feel.

Psalms 38:9 O Lord, you understand my heart's desire; my groaning is not hidden from you.

Psalms 38:10 My heart beats quickly; my strength leaves me; I can hardly see.

Psalms 38:11 Because of my condition, even my friends and acquaintances keep their distance; my neighbors stand far away.

Psalms 38:12 Those who seek my life try to entrap me; those who want to harm me speak destructive words; all day long they say deceitful things.

Psalms 38:13 But I am like a deaf man– I hear nothing; I am like a mute who cannot speak.

Psalms 38:14 I am like a man who cannot hear and is incapable of arguing his defense.

Psalms 38:15 Yet I wait for you, O LORD! You will respond, O Lord, my God!

Psalms 38:16 I have prayed for deliverance, because otherwise they will gloat over me; when my foot slips they will arrogantly taunt me.

Psalms 38:17 For I am about to stumble, and I am in constant pain.

Psalms 38:18 Yes, I confess my wrongdoing, and I am concerned about my sins.

Psalms 38:19 But those who are my enemies for no reason are numerous; those who hate me without cause outnumber me.

Psalms 38:20 They repay me evil for the good I have done; though I have tried to do good to them, they hurl accusations at me.

Psalms 38:21 Do not abandon me, O LORD! My God, do not remain far away from me!

Psalms 38:22 Hurry and help me, O Lord, my deliverer!

Psalms 39:1 [For the music director, Jeduthun; a psalm of David.] I decided, “I will watch what I say and make sure I do not sin with my tongue. I will put a muzzle over my mouth while in the presence of an evil man.”

Psalms 39:2 I was stone silent; I held back the urge to speak. My frustration grew;

Psalms 39:3 my anxiety intensified. As I thought about it, I became impatient. Finally I spoke these words:

Psalms 39:4 “O LORD, help me understand my mortality and the brevity of life! Let me realize how quickly my life will pass!

Psalms 39:5 Look, you make my days short-lived, and my life span is nothing from your perspective. Surely all people, even those who seem secure, are nothing but vapor.

Psalms 39:6 Surely people go through life as mere ghosts. Surely they accumulate worthless wealth without knowing who will eventually haul it away.”

Psalms 39:7 But now, O Lord, upon what am I relying? You are my only hope!

Psalms 39:8 Deliver me from all my sins of rebellion! Do not make me the object of fools’ insults!

Psalms 39:9 I am silent and cannot open my mouth because of what you have done.

Psalms 39:10 Please stop wounding me! You have almost beaten me to death!

Psalms 39:11 You severely discipline people for their sins; like a moth you slowly devour their strength. Surely all people are a mere vapor. (Selah)

Psalms 39:12 Hear my prayer, O LORD! Listen to my cry for help! Do not ignore my sobbing! For I am dependent on you, like one residing outside his native land; I am at your mercy, just as all my ancestors were.

Psalms 39:13 Turn your angry gaze away from me, so I can be happy before I pass away.

Psalms 40:1 [For the music director; By David, a psalm.] I relied completely on the LORD, and he turned toward me and heard my cry for help.

Psalms 40:2 He lifted me out of the watery pit, out of the slimy mud. He placed my feet on a rock and gave me secure footing.

Psalms 40:3 He gave me reason to sing a new song, praising our God. May many see what God has done, so that they might swear allegiance to him and trust in the LORD!

Psalms 40:4 How blessed is the one who trusts in the LORD and does not seek help from the proud or from liars!

Psalms 40:5 O LORD, my God, you have accomplished many things; you have done amazing things and carried out your purposes for us. No one can thwart you! I want to declare them and talk about them, but they are too numerous to recount!

Psalms 40:6 Receiving sacrifices and offerings are not your primary concern. You make that quite clear to me! You do not ask for burnt sacrifices and sin offerings.

Psalms 40:7 Then I say, “Look! I come! What is written in the scroll pertains to me.

Psalms 40:8 I want to do what pleases you, my God. Your law dominates my thoughts.”

Psalms 40:9 I have told the great assembly about your justice. Look! I spare no words! O LORD, you know this is true.

Psalms 40:10 I have not failed to tell about your justice; I spoke about your reliability and deliverance; I have not neglected to tell the great assembly about your loyal love and faithfulness.

Psalms 40:11 O LORD, you do not withhold your compassion from me. May your loyal love and faithfulness continually protect me!

Psalms 40:12 For innumerable dangers surround me. My sins overtake me so I am unable to see; they outnumber the hairs of my head so my strength fails me.

Psalms 40:13 Please be willing, O LORD, to rescue me! O LORD, hurry and help me!

Psalms 40:14 May those who are trying to snatch away my life be totally embarrassed and ashamed! May those who want to harm me be turned back and ashamed!

Psalms 40:15 May those who say to me, “Aha! Aha!” be humiliated and disgraced!

Psalms 40:16 May all those who seek you be happy and rejoice in you! May those who love to experience your deliverance say continually, “May the LORD be praised!”

Psalms 40:17 I am oppressed and needy! May the Lord pay attention to me! You are my helper and my deliverer! O my God, do not delay!

Psalms 41:1 [For the music director; a psalm of David.] How blessed is the one who treats the poor properly! When trouble comes, the LORD delivers him.

Psalms 41:2 May the LORD protect him and save his life! May he be blessed in the land! Do not turn him over to his enemies!

Psalms 41:3 The LORD supports him on his sickbed; you completely heal him from his illness.

Psalms 41:4 As for me, I said: “O LORD, have mercy on me! Heal me, for I have sinned against you!

Psalms 41:5 My enemies ask this cruel question about me, ‘When will he finally die and be forgotten?’

Psalms 41:6 When someone comes to visit, he pretends to be friendly; he thinks of ways to defame me, and when he leaves he slanders me.

Psalms 41:7 All who hate me whisper insults about me to one another; they plan ways to harm me.

Psalms 41:8 They say, ‘An awful disease overwhelms him, and now that he is bed-ridden he will never recover.’

Psalms 41:9 Even my close friend whom I trusted, he who shared meals with me, has turned against me.

Psalms 41:10 As for you, O LORD, have mercy on me and raise me up, so I can pay them back!”

Psalms 41:11 By this I know that you are pleased with me, for my enemy does not triumph over me.

Psalms 41:12 As for me, you uphold me because of my integrity; you allow me permanent access to your presence.

Psalms 41:13 The LORD God of Israel deserves praise in the future and forevermore! We agree! We agree! Book 2 (Psalms 42-72)

Psalms 42:1 [For the music director; a well-written song by the Korahites.] As a deer longs for streams of water, so I long for you, O God!

Psalms 42:2 I thirst for God, for the living God. I say, “When will I be able to go and appear in God’s presence?”

Psalms 42:3 I cannot eat, I weep day and night; all day long they say to me, “Where is your God?”

Psalms 42:4 I will remember and weep! For I was once walking along with the great throng to the temple of God, shouting and giving thanks along with the crowd as we celebrated the holy festival.

Psalms 42:5 Why are you depressed, O my soul? Why are you upset? Wait for God! For I will again give thanks to my God for his saving intervention.

Psalms 42:6 I am depressed, so I will pray to you while I am trapped here in the region of the upper Jordan, from Hermon, from Mount Mizar.

Psalms 42:7 One deep stream calls out to another at the sound of your waterfalls; all your billows and waves overwhelm me.

Psalms 42:8 By day the LORD decrees his loyal love, and by night he gives me a song, a prayer to the living God.

Psalms 42:9 I will pray to God, my high ridge: “Why do you ignore me? Why must I walk around mourning because my enemies oppress me?”

Psalms 42:10 My enemies’ taunts cut into me to the bone, as they say to me all day long, “Where is your God?”

Psalms 42:11 Why are you depressed, O my soul? Why are you upset? Wait for God! For I will again give thanks to my God for his saving intervention.

Psalms 43:1 Vindicate me, O God! Fight for me against an ungodly nation! Deliver me from deceitful and evil men!

Psalms 43:2 For you are the God who shelters me. Why do you reject me? Why must I walk around mourning because my enemies oppress me?

Psalms 43:3 Reveal your light and your faithfulness! They will lead me, they will escort me back to your holy hill, and to the place where you live.

Psalms 43:4 Then I will go to the altar of God, to the God who gives me ecstatic joy, so that I express my thanks to you, O God, my God, with a harp.

Psalms 43:5 Why are you depressed, O my soul? Why are you upset? Wait for God! For I will again give thanks to my God for his saving intervention.

Psalms 44:1 [For the music director; by the Korahites, a well-written song.] O God, we have clearly heard; our ancestors have told us what you did in their days, in ancient times.

Psalms 44:2 You, by your power, defeated nations and settled our fathers on their land; you crushed the people living there and enabled our ancestors to occupy it.

Psalms 44:3 For they did not conquer the land by their swords, and they did not prevail by their strength, but rather by your power, strength and good favor, for you were partial to them.

Psalms 44:4 You are my king, O God! Decree Jacob’s deliverance!

Psalms 44:5 By your power we will drive back our enemies; by your strength we will trample down our foes!

Psalms 44:6 For I do not trust in my bow, and I do not prevail by my sword.

Psalms 44:7 For you deliver us from our enemies; you humiliate those who hate us.

Psalms 44:8 In God I boast all day long, and we will continually give thanks to your name. (Selah)

Psalms 44:9 But you rejected and embarrassed us! You did not go into battle with our armies.

Psalms 44:10 You made us retreat from the enemy. Those who hate us take whatever they want from us.

Psalms 44:11 You handed us over like sheep to be eaten; you scattered us among the nations.

Psalms 44:12 You sold your people for a pittance; you did not ask a high price for them.

Psalms 44:13 You made us an object of disdain to our neighbors; those who live on our borders taunt and insult us.

Psalms 44:14 You made us an object of ridicule among the nations; foreigners treat us with contempt.

Psalms 44:15 All day long I feel humiliated and am overwhelmed with shame,

Psalms 44:16 before the vindictive enemy who ridicules and insults me.

Psalms 44:17 All this has happened to us, even though we have not rejected you or violated your covenant with us.

Psalms 44:18 We have not been unfaithful, nor have we disobeyed your commands.

Psalms 44:19 Yet you have battered us, leaving us a heap of ruins overrun by wild dogs; you have covered us with darkness.

Psalms 44:20 If we had rejected our God, and spread out our hands in prayer to another god,

Psalms 44:21 would not God discover it, for he knows one’s thoughts?

Psalms 44:22 Yet because of you we are killed all day long; we are treated like sheep at the slaughtering block.

Psalms 44:23 Rouse yourself! Why do you sleep, O Lord? Wake up! Do not reject us forever!

Psalms 44:24 Why do you look the other way, and ignore the way we are oppressed and mistreated?

Psalms 44:25 For we lie in the dirt, with our bellies pressed to the ground.

Psalms 44:26 Rise up and help us! Rescue us because of your loyal love!

Psalms 45:1 [For the music director; according to the tune of “Lilies;” by the Korahites, a well-written poem, a love song.] My heart is stirred by a beautiful song. I say, “I have composed this special song for the king; my tongue is as skilled as the stylus of an experienced scribe.”

Psalms 45:2 You are the most handsome of all men! You speak in an impressive and fitting manner! For this reason God grants you continual blessings.

Psalms 45:3 Strap your sword to your thigh, O warrior! Appear in your majestic splendor!

Psalms 45:4 Appear in your majesty and be victorious! Ride forth for the sake of what is right, on behalf of justice! Then your right hand will accomplish mighty acts!

Psalms 45:5 Your arrows are sharp and penetrate the hearts of the king’s enemies. Nations fall at your feet.

Psalms 45:6 Your throne, O God, is permanent. The scepter of your kingdom is a scepter of justice.

Psalms 45:7 You love justice and hate evil. For this reason God, your God has anointed you with the oil of joy, elevating you above your companions.

Psalms 45:8 All your garments are perfumed with myrrh, aloes, and cassia. From the luxurious palaces comes the music of stringed instruments that makes you happy.

Psalms 45:9 Princesses are among your honored guests, your bride stands at your right hand, wearing jewelry made with gold from Ophir.

Psalms 45:10 Listen, O princess! Observe and pay attention! Forget your homeland and your family!

Psalms 45:11 Then the king will be attracted by your beauty. After all, he is your master! Submit to him!

Psalms 45:12 Rich people from Tyre will seek your favor by bringing a gift.

Psalms 45:13 The princess looks absolutely magnificent, decked out in pearls and clothed in a brocade trimmed with gold.

Psalms 45:14 In embroidered robes she is escorted to the king. Her attendants, the maidens of honor who follow her, are led before you.

Psalms 45:15 They are bubbling with joy as they walk in procession and enter the royal palace.

Psalms 45:16 Your sons will carry on the dynasty of your ancestors; you will make them princes throughout the land.

Psalms 45:17 I will proclaim your greatness through the coming years, then the nations will praise you forever.

Psalms 46:1 [For the music director; by the Korahites; according to the alamoth style; a song.] God is our strong refuge; he is truly our helper in times of trouble.

Psalms 46:2 For this reason we do not fear when the earth shakes, and the mountains tumble into the depths of the sea, Psalms 46:3 when its waves crash and foam, and the mountains shake before the surging sea. (Selah)

Psalms 46:4 The river's channels bring joy to the city of God, the special, holy dwelling place of the sovereign One.

Psalms 46:5 God lives within it, it cannot be moved. God rescues it at the break of dawn.

Psalms 46:6 Nations are in uproar, kingdoms are overthrown. God gives a shout, the earth dissolves.

Psalms 46:7 The LORD who commands armies is on our side! The God of Jacob is our protector! (Selah)

Psalms 46:8 Come! Witness the exploits of the LORD, who brings devastation to the earth!

Psalms 46:9 He brings an end to wars throughout the earth; he shatters the bow and breaks the spear; he burns the shields with fire.

Psalms 46:10 He says, "Stop your striving and recognize that I am God! I will be exalted over the nations! I will be exalted over the earth!"

Psalms 46:11 The LORD who commands armies is on our side! The God of Jacob is our protector! (Selah)

Psalms 47:1 [For the music director; by the Korahites; a psalm.] All you nations, clap your hands! Shout out to God in celebration!

Psalms 47:2 For the sovereign LORD is awe-inspiring; he is the great king who rules the whole earth!

Psalms 47:3 He subdued nations beneath us and countries under our feet.

Psalms 47:4 He picked out for us a special land to be a source of pride for Jacob, whom he loves. (Selah)

Psalms 47:5 God has ascended his throne amid loud shouts; the LORD has ascended his throne amid the blaring of ram's horns.

Psalms 47:6 Sing to God! Sing! Sing to our king! Sing!

Psalms 47:7 For God is king of the whole earth! Sing a well-written song!

Psalms 47:8 God reigns over the nations! God sits on his holy throne!

Psalms 47:9 The nobles of the nations assemble, along with the people of the God of Abraham, for God has authority over the rulers of the earth. He is highly exalted!

Psalms 48:1 [A song, a psalm by the Korahites.] The LORD is great and certainly worthy of praise in the city of our God, his holy hill.

Psalms 48:2 It is lofty and pleasing to look at, a source of joy to the whole earth. Mount Zion resembles the peaks of Zaphon; it is the city of the great king.

Psalms 48:3 God is in its fortresses; he reveals himself as its defender.

Psalms 48:4 For look, the kings assemble; they advance together.

Psalms 48:5 As soon as they see, they are shocked; they are terrified, they quickly retreat.

Psalms 48:6 Look at them shake uncontrollably, like a woman writhing in childbirth.

Psalms 48:7 With an east wind you shatter the large ships.

Psalms 48:8 We heard about God’s mighty deeds, now we have seen them, in the city of the LORD, the invincible Warrior, in the city of our God. God makes it permanently secure. (Selah)

Psalms 48:9 We reflect on your loyal love, O God, within your temple.

Psalms 48:10 The praise you receive as far away as the ends of the earth is worthy of your reputation, O God. You execute justice!

Psalms 48:11 Mount Zion rejoices; the towns of Judah are happy, because of your acts of judgment.

Psalms 48:12 Walk around Zion! Encircle it! Count its towers!

Psalms 48:13 Consider its defenses! Walk through its fortresses, so you can tell the next generation about it!

Psalms 48:14 For God, our God, is our defender forever! He guides us!

Psalms 49:1 [For the music director, a psalm by the Korahites.] Listen to this, all you nations! Pay attention, all you inhabitants of the world!

Psalms 49:2 Pay attention, all you people, both rich and poor!

Psalms 49:3 I will declare a wise saying; I will share my profound thoughts.

Psalms 49:4 I will learn a song that imparts wisdom; I will then sing my insightful song to the accompaniment of a harp.

Psalms 49:5 Why should I be afraid in times of trouble, when the sinful deeds of deceptive men threaten to overwhelm me?

Psalms 49:6 They trust in their wealth and boast in their great riches.

Psalms 49:7 Certainly a man cannot rescue his brother; he cannot pay God an adequate ransom price

Psalms 49:8 (the ransom price for a human life is too high, and people go to their final destiny),

Psalms 49:9 so that he might continue to live forever and not experience death.

Psalms 49:10 Surely one sees that even wise people die; fools and spiritually insensitive people all pass away and leave their wealth to others.

Psalms 49:11 Their grave becomes their permanent residence, their eternal dwelling place. They name their lands after themselves,

Psalms 49:12 but, despite their wealth, people do not last, they are like animals that perish.

Psalms 49:13 This is the destiny of fools, and of those who approve of their philosophy. (Selah)

Psalms 49:14 They will travel to Sheol like sheep, with death as their shepherd. The godly will rule over them when the day of vindication dawns; Sheol will consume their bodies and they will no longer live in impressive houses.

Psalms 49:15 But God will rescue my life from the power of Sheol; certainly he will pull me to safety. (Selah)

Psalms 49:16 Do not be afraid when a man becomes rich and his wealth multiplies!

Psalms 49:17 For he will take nothing with him when he dies; his wealth will not follow him down into the grave.

Psalms 49:18 He pronounces this blessing on himself while he is alive: “May men praise you, for you have done well!”

Psalms 49:19 But he will join his ancestors; they will never again see the light of day.

Psalms 49:20 Wealthy people do not understand; they are like animals that perish.

Psalms 50:1 [A psalm by Asaph.] El, God, the LORD speaks, and summons the earth to come from the east and west.

Psalms 50:2 From Zion, the most beautiful of all places, God comes in splendor.

Psalms 50:3 Our God approaches and is not silent; consuming fire goes ahead of him and all around him a storm rages.

Psalms 50:4 He summons the heavens above, as well as the earth, so that he might judge his people.

Psalms 50:5 He says: “Assemble my covenant people before me, those who ratified a covenant with me by sacrifice!”

Psalms 50:6 The heavens declare his fairness, for God is judge. (Selah)

Psalms 50:7 He says: “Listen my people! I am speaking! Listen Israel! I am accusing you! I am God, your God!

Psalms 50:8 I am not condemning you because of your sacrifices, or because of your burnt sacrifices that you continually offer me.

Psalms 50:9 I do not need to take a bull from your household or goats from your sheepfolds.

Psalms 50:10 For every wild animal in the forest belongs to me, as well as the cattle that graze on a thousand hills.

Psalms 50:11 I keep track of every bird in the hills, and the insects of the field are mine.

Psalms 50:12 Even if I were hungry, I would not tell you, for the world and all it contains belong to me.

Psalms 50:13 Do I eat the flesh of bulls? Do I drink the blood of goats?

Psalms 50:14 Present to God a thank-offering! Repay your vows to the sovereign One!

Psalms 50:15 Pray to me when you are in trouble! I will deliver you, and you will honor me!”

Psalms 50:16 God says this to the evildoer: “How can you declare my commands, and talk about my covenant?

Psalms 50:17 For you hate instruction and reject my words.

Psalms 50:18 When you see a thief, you join him; you associate with men who are unfaithful to their wives.

Psalms 50:19 You do damage with words, and use your tongue to deceive.

Psalms 50:20 You plot against your brother; you slander your own brother.

Psalms 50:21 When you did these things, I was silent, so you thought I was exactly like you. But now I will condemn you and state my case against you!

Psalms 50:22 Carefully consider this, you who reject God! Otherwise I will rip you to shreds and no one will be able to rescue you.

Psalms 50:23 Whoever presents a thank-offering honors me. To whoever obeys my commands, I will reveal my power to deliver.”

Psalms 51:1 [For the music director; a psalm of David, written when Nathan the prophet confronted him after David’s affair with Bathsheba.] Have mercy on me, O God, because of your loyal love! Because of your great compassion, wipe away my rebellious acts!

Psalms 51:2 Wash away my wrongdoing! Cleanse me of my sin!

Psalms 51:3 For I am aware of my rebellious acts; I am forever conscious of my sin.

Psalms 51:4 Against you– you above all– I have sinned; I have done what is evil in your sight. So you are just when you confront me; you are right when you condemn me.

Psalms 51:5 Look, I was guilty of sin from birth, a sinner the moment my mother conceived me.

Psalms 51:6 Look, you desire integrity in the inner man; you want me to possess wisdom.

Psalms 51:7 Sprinkle me with water and I will be pure; wash me and I will be whiter than snow.

Psalms 51:8 Grant me the ultimate joy of being forgiven! May the bones you crushed rejoice!

Psalms 51:9 Hide your face from my sins! Wipe away all my guilt!

Psalms 51:10 Create for me a pure heart, O God! Renew a resolute spirit within me!

Psalms 51:11 Do not reject me! Do not take your Holy Spirit away from me!

Psalms 51:12 Let me again experience the joy of your deliverance! Sustain me by giving me the desire to obey!

Psalms 51:13 Then I will teach rebels your merciful ways, and sinners will turn to you.

Psalms 51:14 Rescue me from the guilt of murder, O God, the God who delivers me! Then my tongue will shout for joy because of your deliverance.

Psalms 51:15 O Lord, give me the words! Then my mouth will praise you.

Psalms 51:16 Certainly you do not want a sacrifice, or else I would offer it; you do not desire a burnt sacrifice.

Psalms 51:17 The sacrifices God desires are a humble spirit– O God, a humble and repentant heart you will not reject.

Psalms 51:18 Because you favor Zion, do what is good for her! Fortify the walls of Jerusalem!

Psalms 51:19 Then you will accept the proper sacrifices, burnt sacrifices and whole offerings; then bulls will be sacrificed on your altar.

Psalms 52:1 [For the music director; a well-written song by David. It was written when Doeg the Edomite went and informed Saul: “David has arrived at the home of Ahimelech.”] Why do you boast about your evil plans, O powerful man? God’s loyal love protects me all day long!

Psalms 52:2 Your tongue carries out your destructive plans; it is as effective as a sharp razor, O deceiver.

Psalms 52:3 You love evil more than good, lies more than speaking the truth. (Selah)

Psalms 52:4 You love to use all the words that destroy, and the tongue that deceives.

Psalms 52:5 Yet God will make you a permanent heap of ruins. He will scoop you up and remove you from your home; he will uproot you from the land of the living. (Selah)

Psalms 52:6 When the godly see this, they will be filled with awe, and will mock the evildoer, saying:

Psalms 52:7 "Look, here is the man who would not make God his protector! He trusted in his great wealth and was confident about his plans to destroy others."

Psalms 52:8 But I am like a flourishing olive tree in the house of God; I continually trust in God's loyal love.

Psalms 52:9 I will continually thank you when you execute judgment; I will rely on you, for your loyal followers know you are good.

Psalms 53:1 [For the music director; according to the machalath style; a well-written song by David.] Fools say to themselves, "There is no God." They sin and commit evil deeds; none of them does what is right.

Psalms 53:2 God looks down from heaven at the human race, to see if there is anyone who is wise and seeks God.

Psalms 53:3 Everyone rejects God; they are all morally corrupt. None of them does what is right, not even one!

Psalms 53:4 All those who behave wickedly do not understand–those who devour my people as if they were eating bread, and do not call out to God.

Psalms 53:5 They are absolutely terrified, even by things that do not normally cause fear. For God annihilates those who attack you. You are able to humiliate them because God has rejected them.

Psalms 53:6 I wish the deliverance of Israel would come from Zion! When God restores the well-being of his people, may Jacob rejoice, may Israel be happy!

Psalms 54:1 [For the music director, to be accompanied by stringed instruments; a well-written song by David. It was written when the Ziphites came and informed Saul: "David is hiding with us."] O God, deliver me by your name! Vindicate me by your power!

Psalms 54:2 O God, listen to my prayer! Pay attention to what I say!

Psalms 54:3 For foreigners attack me; ruthless men, who do not respect God, seek my life. (Selah)

Psalms 54:4 Look, God is my deliverer! The Lord is among those who support me.

Psalms 54:5 May those who wait to ambush me be repaid for their evil! As a demonstration of your faithfulness, destroy them!

Psalms 54:6 With a freewill offering I will sacrifice to you! I will give thanks to your name, O LORD, for it is good!

Psalms 54:7 Surely he rescues me from all trouble, and I triumph over my enemies.

Psalms 55:1 [For the music director, to be accompanied by stringed instruments; a well-written song by David.] Listen, O God, to my prayer! Do not ignore my appeal for mercy!

Psalms 55:2 Pay attention to me and answer me! I am so upset and distressed, I am beside myself,

Psalms 55:3 because of what the enemy says, and because of how the wicked pressure me, for they hurl trouble down upon me and angrily attack me.

Psalms 55:4 My heart beats violently within me; the horrors of death overcome me.

Psalms 55:5 Fear and panic overpower me; terror overwhelms me.

Psalms 55:6 I say, “I wish I had wings like a dove! I would fly away and settle in a safe place!

Psalms 55:7 Look, I will escape to a distant place; I will stay in the wilderness. (Selah)

Psalms 55:8 I will hurry off to a place that is safe from the strong wind and the gale.”

Psalms 55:9 Confuse them, O Lord! Frustrate their plans! For I see violence and conflict in the city.

Psalms 55:10 Day and night they walk around on its walls, while wickedness and destruction are within it.

Psalms 55:11 Disaster is within it; violence and deceit do not depart from its public square.

Psalms 55:12 Indeed, it is not an enemy who insults me, or else I could bear it; it is not one who hates me who arrogantly taunts me, or else I could hide from him.

Psalms 55:13 But it is you, a man like me, my close friend in whom I confided.

Psalms 55:14 We would share personal thoughts with each other; in God’s temple we would walk together among the crowd.

Psalms 55:15 May death destroy them! May they go down alive into Sheol! For evil is in their dwelling place and in their midst.

Psalms 55:16 As for me, I will call out to God, and the LORD will deliver me.

Psalms 55:17 During the evening, morning, and noontime I will lament and moan, and he will hear me.

Psalms 55:18 He will rescue me and protect me from those who attack me, even though they greatly outnumber me.

Psalms 55:19 God, the one who has reigned as king from long ago, will hear and humiliate them. (Selah) They refuse to change, and do not fear God.

Psalms 55:20 He attacks his friends; he breaks his solemn promises to them.

Psalms 55:21 His words are as smooth as butter, but he harbors animosity in his heart. His words seem softer than oil, but they are really like sharp swords.

Psalms 55:22 Throw your burden upon the LORD, and he will sustain you. He will never allow the godly to be upended.

Psalms 55:23 But you, O God, will bring them down to the deep Pit. Violent and deceitful people will not live even half a normal lifespan. But as for me, I trust in you.

Psalms 56:1 [For the music director; according to the yonath-elem-rechovim style; a prayer of David, written when the Philistines captured him in Gath.] Have mercy on me, O God, for men are attacking me! All day long hostile enemies are tormenting me.

Psalms 56:2 Those who anticipate my defeat attack me all day long. Indeed, many are fighting against me, O Exalted One.

Psalms 56:3 When I am afraid, I trust in you.

Psalms 56:4 In God– I boast in his promise– in God I trust, I am not afraid. What can mere men do to me?

Psalms 56:5 All day long they cause me trouble; they make a habit of plotting my demise.

Psalms 56:6 They stalk and lurk; they watch my every step, as they prepare to take my life.

Psalms 56:7 Because they are bent on violence, do not let them escape! In your anger bring down the nations, O God!

Psalms 56:8 You keep track of my misery. Put my tears in your leather container! Are they not recorded in your scroll?

Psalms 56:9 My enemies will turn back when I cry out to you for help; I know that God is on my side.

Psalms 56:10 In God– I boast in his promise– in the LORD– I boast in his promise–

Psalms 56:11 in God I trust, I am not afraid. What can mere men do to me?

Psalms 56:12 I am obligated to fulfill the vows I made to you, O God; I will give you the thank-offerings you deserve,

Psalms 56:13 when you deliver my life from death. You keep my feet from stumbling, so that I might serve God as I enjoy life.

Psalms 57:1 [For the music director; according to the al-tashcheth style; a prayer of David, written when he fled from Saul into the cave.]

Have mercy on me, O God! Have mercy on me! For in you I have taken shelter. In the shadow of your wings I take shelter until trouble passes.

Psalms 57:2 I cry out for help to the sovereign God, to the God who vindicates me.

Psalms 57:3 May he send help from heaven and deliver me from my enemies who hurl insults! (Selah) May God send his loyal love and faithfulness!

Psalms 57:4 I am surrounded by lions; I lie down among those who want to devour me; men whose teeth are spears and arrows, whose tongues are a sharp sword.

Psalms 57:5 Rise up above the sky, O God! May your splendor cover the whole earth!

Psalms 57:6 They have prepared a net to trap me; I am discouraged. They have dug a pit for me. They will fall into it! (Selah)

Psalms 57:7 I am determined, O God! I am determined! I will sing and praise you!

Psalms 57:8 Awake, my soul! Awake, O stringed instrument and harp! I will wake up at dawn!

Psalms 57:9 I will give you thanks before the nations, O Master! I will sing praises to you before foreigners!

Psalms 57:10 For your loyal love extends beyond the sky, and your faithfulness reaches the clouds.

Psalms 57:11 Rise up above the sky, O God! May your splendor cover the whole earth!

Psalms 58:1 [For the music director; according to the al-tashcheth style; a prayer of David.] Do you rulers really pronounce just decisions? Do you judge people fairly?

Psalms 58:2 No! You plan how to do what is unjust; you deal out violence in the earth.

Psalms 58:3 The wicked turn aside from birth; liars go astray as soon as they are born.

Psalms 58:4 Their venom is like that of a snake, like a deaf serpent that does not hear,

Psalms 58:5 that does not respond to the magicians, or to a skilled snake-charmer.

Psalms 58:6 O God, break the teeth in their mouths! Smash the jawbones of the lions, O LORD!

Psalms 58:7 Let them disappear like water that flows away! Let them wither like grass!

Psalms 58:8 Let them be like a snail that melts away as it moves along! Let them be like stillborn babies that never see the sun!

Psalms 58:9 Before the kindling is even placed under your pots, he will sweep it away along with both the raw and cooked meat.

Psalms 58:10 The godly will rejoice when they see vengeance carried out; they will bathe their feet in the blood of the wicked.

Psalms 58:11 Then observers will say, “Yes indeed, the godly are rewarded! Yes indeed, there is a God who judges in the earth!”

Psalms 59:1 [For the music director; according to the al-tashcheth style; a prayer of David, written when Saul sent men to surround his house and murder him.] Deliver me from my enemies, my God! Protect me from those who attack me!

Psalms 59:2 Deliver me from evildoers! Rescue me from violent men!

Psalms 59:3 For look, they wait to ambush me; powerful men stalk me, but not because I have rebelled or sinned, O LORD.

Psalms 59:4 Though I have done nothing wrong, they are anxious to attack. Spring into action and help me! Take notice of me!

Psalms 59:5 You, O LORD God, the invincible warrior, the God of Israel, rouse yourself and punish all the nations! Have no mercy on any treacherous evildoers! (Selah)

Psalms 59:6 They return in the evening; they growl like a dog and prowl around outside the city.

Psalms 59:7 Look, they hurl insults at me and openly threaten to kill me, for they say, “Who hears?”

Psalms 59:8 But you, O LORD, laugh in disgust at them; you taunt all the nations.

Psalms 59:9 You are my source of strength! I will wait for you! For God is my refuge.

Psalms 59:10 The God who loves me will help me; God will enable me to triumph over my enemies.

Psalms 59:11 Do not strike them dead suddenly, because then my people might forget the lesson. Use your power to make them homeless vagabonds and then bring them down, O Lord who shields us!

Psalms 59:12 They speak sinful words. So let them be trapped by their own pride and by the curses and lies they speak!

Psalms 59:13 Angrily wipe them out! Wipe them out so they vanish! Let them know that God rules in Jacob and to the ends of the earth! (Selah)

Psalms 59:14 They return in the evening; they growl like a dog and prowl around outside the city.

Psalms 59:15 They wander around looking for something to eat; they refuse to sleep until they are full.

Psalms 59:16 As for me, I will sing about your strength; I will praise your loyal love in the morning. For you are my refuge and my place of shelter when I face trouble.

Psalms 59:17 You are my source of strength! I will sing praises to you! For God is my refuge, the God who loves me.

Psalms 60:1 [For the music director; according to the shushan-eduth style; a prayer of David written to instruct others. It was written when he fought against Aram Naharaim and Aram-Zobah. That was when Joab turned back and struck down 12,000 Edomites in the Valley of Salt.] O God, you have rejected us. You suddenly turned on us in your anger. Please restore us!

Psalms 60:2 You made the earth quake; you split it open. Repair its breaches, for it is ready to fall.

Psalms 60:3 You have made your people experience hard times; you have made us drink intoxicating wine.

Psalms 60:4 You have given your loyal followers a rallying flag, so that they might seek safety from the bow. (Selah)

Psalms 60:5 Deliver by your power and answer me, so that the ones you love may be safe.

Psalms 60:6 God has spoken in his sanctuary: “I will triumph! I will parcel out Shechem; the Valley of Succoth I will measure off.

Psalms 60:7 Gilead belongs to me, as does Manasseh! Ephraim is my helmet, Judah my royal scepter.

Psalms 60:8 Moab is my washbasin. I will make Edom serve me. I will shout in triumph over Philistia.”

Psalms 60:9 Who will lead me into the fortified city? Who will bring me to Edom?

Psalms 60:10 Have you not rejected us, O God? O God, you do not go into battle with our armies.

Psalms 60:11 Give us help against the enemy, for any help men might offer is futile.

Psalms 60:12 By God’s power we will conquer; he will trample down our enemies.

Psalms 61:1 [For the music director; to be played on a stringed instrument; written by David.] O God, hear my cry for help! Pay attention to my prayer!

Psalms 61:2 From the most remote place on earth I call out to you in my despair. Lead me up to an inaccessible rocky summit!

Psalms 61:3 Indeed, you are my shelter, a strong tower that protects me from the enemy.

Psalms 61:4 I will be a permanent guest in your home; I will find shelter in the protection of your wings. (Selah)

Psalms 61:5 For you, O God, hear my vows; you grant me the reward that belongs to your loyal followers.

Psalms 61:6 Give the king long life! Make his lifetime span several generations!

Psalms 61:7 May he reign forever before God! Decree that your loyal love and faithfulness should protect him.

Psalms 61:8 Then I will sing praises to your name continually, as I fulfill my vows day after day.

Psalms 62:1 [For the music director, Jeduthun; a psalm of David.] For God alone I patiently wait; he is the one who delivers me.

Psalms 62:2 He alone is my protector and deliverer. He is my refuge; I will not be upended.

Psalms 62:3 How long will you threaten a man? All of you are murderers, as dangerous as a leaning wall or an unstable fence.

Psalms 62:4 They spend all their time planning how to bring him down. They love to use deceit; they pronounce blessings with their mouths, but inwardly they utter curses. (Selah)

Psalms 62:5 Patiently wait for God alone, my soul! For he is the one who gives me confidence.

Psalms 62:6 He alone is my protector and deliverer. He is my refuge; I will not be upended.

Psalms 62:7 God delivers me and exalts me; God is my strong protector and my shelter.

Psalms 62:8 Trust in him at all times, you people! Pour out your hearts before him! God is our shelter! (Selah)

Psalms 62:9 Men are nothing but a mere breath; human beings are unreliable. When they are weighed in the scales, all of them together are lighter than air.

Psalms 62:10 Do not trust in what you can gain by oppression! Do not put false confidence in what you can gain by robbery! If wealth increases, do not become attached to it!

Psalms 62:11 God has declared one principle; two principles I have heard: God is strong,

Psalms 62:12 and you, O Lord, demonstrate loyal love. For you repay men for what they do.

Psalms 63:1 [A psalm of David, written when he was in the Judean wilderness.] O God, you are my God! I long for you! My soul thirsts for you, my flesh yearns for you, in a dry and parched land where there is no water.

Psalms 63:2 Yes, in the sanctuary I have seen you, and witnessed your power and splendor.

Psalms 63:3 Because experiencing your loyal love is better than life itself, my lips will praise you.

Psalms 63:4 For this reason I will praise you while I live; in your name I will lift up my hands.

Psalms 63:5 As if with choice meat you satisfy my soul. My mouth joyfully praises you,

Psalms 63:6 whenever I remember you on my bed, and think about you during the nighttime hours.

Psalms 63:7 For you are my deliverer; under your wings I rejoice.

Psalms 63:8 My soul pursues you; your right hand upholds me.

Psalms 63:9 Enemies seek to destroy my life, but they will descend into the depths of the earth.

Psalms 63:10 Each one will be handed over to the sword; their corpses will be eaten by jackals.

Psalms 63:11 But the king will rejoice in God; everyone who takes oaths in his name will boast, for the mouths of those who speak lies will be shut up.

Psalms 64:1 [For the music director; a psalm of David.] Listen to me, O God, as I offer my lament! Protect my life from the enemy’s terrifying attacks.

Psalms 64:2 Hide me from the plots of evil men, from the crowd of evildoers.

Psalms 64:3 They sharpen their tongues like a sword; they aim their arrow, a slanderous charge,

Psalms 64:4 in order to shoot down the innocent in secluded places. They shoot at him suddenly and are unafraid of retaliation.

Psalms 64:5 They encourage one another to carry out their evil deed. They plan how to hide snares, and boast, “Who will see them?”

Psalms 64:6 They devise unjust schemes; they disguise a well-conceived plot. Man’s inner thoughts cannot be discovered.

Psalms 64:7 But God will shoot at them; suddenly they will be wounded by an arrow.

Psalms 64:8 Their slander will bring about their demise. All who see them will shudder,

Psalms 64:9 and all people will fear. They will proclaim what God has done, and reflect on his deeds.

Psalms 64:10 The godly will rejoice in the LORD and take shelter in him. All the morally upright will boast.

Psalms 65:1 [For the music director; a psalm of David, a song.] Praise awaits you, O God, in Zion. Vows made to you are fulfilled.

Psalms 65:2 You hear prayers; all people approach you.

Psalms 65:3 Our record of sins overwhelms me, but you forgive our acts of rebellion.

Psalms 65:4 How blessed is the one whom you choose, and allow to live in your palace courts. May we be satisfied with the good things of your house– your holy palace.

Psalms 65:5 You answer our prayers by performing awesome acts of deliverance, O God, our savior. All the ends of the earth trust in you, as well as those living across the wide seas.

Psalms 65:6 You created the mountains by your power, and demonstrated your strength.

Psalms 65:7 You calm the raging seas and their roaring waves, as well as the commotion made by the nations.

Psalms 65:8 Even those living in the most remote areas are awestruck by your acts; you cause those living in the east and west to praise you.

Psalms 65:9 You visit the earth and give it rain; you make it rich and fertile with overflowing streams full of water. You provide grain for them, for you prepare the earth to yield its crops.

Psalms 65:10 You saturate its furrows, and soak its plowed ground. With rain showers you soften its soil, and make its crops grow.

Psalms 65:11 You crown the year with your good blessings, and you leave abundance in your wake.

Psalms 65:12 The pastures in the wilderness glisten with moisture, and the hills are clothed with joy.

Psalms 65:13 The meadows are clothed with sheep, and the valleys are covered with grain. They shout joyfully, yes, they sing.

Psalms 66:1 [For the music director; a song, a psalm.] Shout out praise to God, all the earth!

Psalms 66:2 Sing praises about the majesty of his reputation! Give him the honor he deserves!

Psalms 66:3 Say to God: “How awesome are your deeds! Because of your great power your enemies cower in fear before you.

Psalms 66:4 All the earth worships you and sings praises to you! They sing praises to your name!” (Selah)

Psalms 66:5 Come and witness God’s exploits! His acts on behalf of people are awesome!

Psalms 66:6 He turned the sea into dry land; they passed through the river on foot. Let us rejoice in him there!

Psalms 66:7 He rules by his power forever; he watches the nations. Stubborn rebels should not exalt themselves. (Selah)

Psalms 66:8 Praise our God, you nations! Loudly proclaim his praise!

Psalms 66:9 He preserves our lives and does not allow our feet to slip.

Psalms 66:10 For you, O God, tested us; you purified us like refined silver.

Psalms 66:11 You led us into a trap; you caused us to suffer.

Psalms 66:12 You allowed men to ride over our heads; we passed through fire and water, but you brought us out into a wide open place.

Psalms 66:13 I will enter your temple with burnt sacrifices; I will fulfill the vows I made to you,

Psalms 66:14 which my lips uttered and my mouth spoke when I was in trouble.

Psalms 66:15 I will offer up to you fattened animals as burnt sacrifices, along with the smell of sacrificial rams. I will offer cattle and goats. (Selah)

Psalms 66:16 Come! Listen, all you who are loyal to God! I will declare what he has done for me.

Psalms 66:17 I cried out to him for help and praised him with my tongue.

Psalms 66:18 If I had harbored sin in my heart, the Lord would not have listened.

Psalms 66:19 However, God heard; he listened to my prayer.

Psalms 66:20 God deserves praise, for he did not reject my prayer or abandon his love for me!

Psalms 67:1 [For the music director; to be accompanied by stringed instruments; a psalm, a song.] May God show us his favor and bless us! May he smile on us! (Selah)

Psalms 67:2 Then those living on earth will know what you are like; all nations will know how you deliver your people.

Psalms 67:3 Let the nations thank you, O God! Let all the nations thank you!

Psalms 67:4 Let foreigners rejoice and celebrate! For you execute justice among the nations, and govern the people living on earth. (Selah)

Psalms 67:5 Let the nations thank you, O God! Let all the nations thank you!

Psalms 67:6 The earth yields its crops. May God, our God, bless us!

Psalms 67:7 May God bless us! Then all the ends of the earth will give him the honor he deserves.

Psalms 68:1 [For the music director; by David, a psalm, a song.] God springs into action! His enemies scatter; his adversaries run from him.

Psalms 68:2 As smoke is driven away by the wind, so you drive them away. As wax melts before fire, so the wicked are destroyed before God.

Psalms 68:3 But the godly are happy; they rejoice before God and are overcome with joy.

Psalms 68:4 Sing to God! Sing praises to his name! Exalt the one who rides on the clouds! For the LORD is his name! Rejoice before him!

Psalms 68:5 He is a father to the fatherless and an advocate for widows. God rules from his holy palace.

Psalms 68:6 God settles those who have been deserted in their own homes; he frees prisoners and grants them prosperity. But sinful rebels live in the desert.

Psalms 68:7 O God, when you lead your people into battle, when you march through the desert, (Selah)

Psalms 68:8 the earth shakes, yes, the heavens pour down rain before God, the God of Sinai, before God, the God of Israel.

Psalms 68:9 O God, you cause abundant showers to fall on your chosen people. When they are tired, you sustain them,

Psalms 68:10 for you live among them. You sustain the oppressed with your good blessings, O God.

Psalms 68:11 The Lord speaks; many, many women spread the good news.

Psalms 68:12 Kings leading armies run away– they run away! The lovely lady of the house divides up the loot.

Psalms 68:13 When you lie down among the sheepfolds, the wings of the dove are covered with silver and with glittering gold.

Psalms 68:14 When the sovereign judge scatters kings, let it snow on Zalmon!

Psalms 68:15 The mountain of Bashan is a towering mountain; the mountain of Bashan is a mountain with many peaks.

Psalms 68:16 Why do you look with envy, O mountains with many peaks, at the mountain where God has decided to live? Indeed the LORD will live there permanently!

Psalms 68:17 God has countless chariots; they number in the thousands. The Lord comes from Sinai in holy splendor.

Psalms 68:18 You ascend on high, you have taken many captives. You receive tribute from men, including even sinful rebels. Indeed the LORD God lives there!

Psalms 68:19 The Lord deserves praise! Day after day he carries our burden, the God who delivers us. (Selah)

Psalms 68:20 Our God is a God who delivers; the LORD, the sovereign Lord, can rescue from death.

Psalms 68:21 Indeed God strikes the heads of his enemies, the hairy foreheads of those who persist in rebellion.

Psalms 68:22 The Lord says, “I will retrieve them from Bashan, I will bring them back from the depths of the sea,

Psalms 68:23 so that your feet may stomp in their blood, and your dogs may eat their portion of the enemies’ corpses.”

Psalms 68:24 They see your processions, O God– the processions of my God, my king, who marches along in holy splendor.

Psalms 68:25 Singers walk in front; musicians follow playing their stringed instruments, in the midst of young women playing tambourines.

Psalms 68:26 In your large assemblies praise God, the LORD, in the assemblies of Israel!

Psalms 68:27 There is little Benjamin, their ruler, and the princes of Judah in their robes, along with the princes of Zebulun and the princes of Naphtali.

Psalms 68:28 God has decreed that you will be powerful. O God, you who have acted on our behalf, demonstrate your power,

Psalms 68:29 as you come out of your temple in Jerusalem! Kings bring tribute to you.

Psalms 68:30 Sound your battle cry against the wild beast of the reeds, and the nations that assemble like a herd of calves led by bulls! They humble themselves and offer gold and silver as tribute. God scatters the nations that like to do battle.

Psalms 68:31 They come with red cloth from Egypt, Ethiopia voluntarily offers tribute to God.

Psalms 68:32 O kingdoms of the earth, sing to God! Sing praises to the Lord, (Selah)

Psalms 68:33 to the one who rides through the sky from ancient times! Look! He thunders loudly.

Psalms 68:34 Acknowledge God’s power, his sovereignty over Israel, and the power he reveals in the skies!

Psalms 68:35 You are awe-inspiring, O God, as you emerge from your holy temple! It is the God of Israel who gives the people power and strength. God deserves praise!

Psalms 69:1 [For the music director; according to the tune of “Lilies;” by David.] Deliver me, O God, for the water has reached my neck.

Psalms 69:2 I sink into the deep mire where there is no solid ground; I am in deep water, and the current overpowers me.

Psalms 69:3 I am exhausted from shouting for help; my throat is sore; my eyes grow tired of looking for my God.

Psalms 69:4 Those who hate me without cause are more numerous than the hairs of my head. Those who want to destroy me, my enemies for no reason, outnumber me. They make me repay what I did not steal!

Psalms 69:5 O God, you are aware of my foolish sins; my guilt is not hidden from you.

Psalms 69:6 Let none who rely on you be disgraced because of me, O sovereign LORD and king! Let none who seek you be ashamed because of me, O God of Israel!

Psalms 69:7 For I suffer humiliation for your sake and am thoroughly disgraced.

Psalms 69:8 My own brothers treat me like a stranger; they act as if I were a foreigner.

Psalms 69:9 Certainly zeal for your house consumes me; I endure the insults of those who insult you.

Psalms 69:10 I weep and refrain from eating food, which causes others to insult me.

Psalms 69:11 I wear sackcloth and they ridicule me.

Psalms 69:12 Those who sit at the city gate gossip about me; drunkards mock me in their songs.

Psalms 69:13 O LORD, may you hear my prayer and be favorably disposed to me! O God, because of your great loyal love, answer me with your faithful deliverance!

Psalms 69:14 Rescue me from the mud! Don't let me sink! Deliver me from those who hate me, from the deep water!

Psalms 69:15 Don't let the current overpower me! Don't let the deep swallow me up! Don't let the pit devour me!

Psalms 69:16 Answer me, O LORD, for your loyal love is good! Because of your great compassion, turn toward me!

Psalms 69:17 Do not ignore your servant, for I am in trouble! Answer me right away!

Psalms 69:18 Come near me and redeem me! Because of my enemies, rescue me!

Psalms 69:19 You know how I am insulted, humiliated and disgraced; you can see all my enemies.

Psalms 69:20 Their insults are painful and make me lose heart; I look for sympathy, but receive none, for comforters, but find none.

Psalms 69:21 They put bitter poison into my food, and to quench my thirst they give me vinegar to drink.

Psalms 69:22 May their dining table become a trap before them! May it be a snare for that group of friends!

Psalms 69:23 May their eyes be blinded! Make them shake violently!

Psalms 69:24 Pour out your judgment on them! May your raging anger overtake them!

Psalms 69:25 May their camp become desolate, their tents uninhabited!

Psalms 69:26 For they harass the one whom you discipline; they spread the news about the suffering of those whom you punish.

Psalms 69:27 Hold them accountable for all their sins! Do not vindicate them!

Psalms 69:28 May their names be deleted from the scroll of the living! Do not let their names be listed with the godly!

Psalms 69:29 I am oppressed and suffering! O God, deliver and protect me!

Psalms 69:30 I will sing praises to God's name! I will magnify him as I give him thanks!

Psalms 69:31 That will please the LORD more than an ox or a bull with horns and hooves.

Psalms 69:32 The oppressed look on– let them rejoice! You who seek God, may you be encouraged!

Psalms 69:33 For the LORD listens to the needy; he does not despise his captive people.

Psalms 69:34 Let the heavens and the earth praise him, along with the seas and everything that swims in them!

Psalms 69:35 For God will deliver Zion and rebuild the cities of Judah, and his people will again live in them and possess Zion.

Psalms 69:36 The descendants of his servants will inherit it, and those who are loyal to him will live in it.

Psalms 70:1 [For the music director; by David; written to get God's attention.] O God, please be willing to rescue me! O LORD, hurry and help me!

Psalms 70:2 May those who are trying to take my life be embarrassed and ashamed! May those who want to harm me be turned back and ashamed!

Psalms 70:3 May those who say, "Aha! Aha!" be driven back and disgraced!

Psalms 70:4 May all those who seek you be happy and rejoice in you! May those who love to experience your deliverance say continually, "May God be praised!"

Psalms 70:5 I am oppressed and needy! O God, hurry to me! You are my helper and my deliverer! O LORD, do not delay!

Psalms 71:1 In you, O LORD, I have taken shelter! Never let me be humiliated!

Psalms 71:2 Vindicate me by rescuing me! Listen to me! Deliver me!

Psalms 71:3 Be my protector and refuge, a stronghold where I can be safe! For you are my high ridge and my stronghold.

Psalms 71:4 My God, rescue me from the power of the wicked, from the hand of the cruel oppressor!

Psalms 71:5 For you give me confidence, O Lord; O LORD, I have trusted in you since I was young.

Psalms 71:6 I have leaned on you since birth; you pulled me from my mother’s womb. I praise you continually.

Psalms 71:7 Many are appalled when they see me, but you are my secure shelter.

Psalms 71:8 I praise you constantly and speak of your splendor all day long.

Psalms 71:9 Do not reject me in my old age! When my strength fails, do not abandon me!

Psalms 71:10 For my enemies talk about me; those waiting for a chance to kill me plot my demise.

Psalms 71:11 They say, “God has abandoned him. Run and seize him, for there is no one who will rescue him!”

Psalms 71:12 O God, do not remain far away from me! My God, hurry and help me!

Psalms 71:13 May my accusers be humiliated and defeated! May those who want to harm me be covered with scorn and disgrace!

Psalms 71:14 As for me, I will wait continually, and will continue to praise you.

Psalms 71:15 I will tell about your justice, and all day long proclaim your salvation, though I cannot fathom its full extent.

Psalms 71:16 I will come and tell about the mighty acts of the sovereign LORD. I will proclaim your justice– yours alone.

Psalms 71:17 O God, you have taught me since I was young, and I am still declaring your amazing deeds.

Psalms 71:18 Even when I am old and gray, O God, do not abandon me, until I tell the next generation about your strength, and those coming after me about your power.

Psalms 71:19 Your justice, O God, extends to the skies above; you have done great things. O God, who can compare to you?

Psalms 71:20 Though you have allowed me to experience much trouble and distress, revive me once again! Bring me up once again from the depths of the earth!

Psalms 71:21 Raise me to a position of great honor! Turn and comfort me!

Psalms 71:22 I will express my thanks to you with a stringed instrument, praising your faithfulness, O my God! I will sing praises to you accompanied by a harp, O Holy One of Israel!

Psalms 71:23 My lips will shout for joy! Yes, I will sing your praises! I will praise you when you rescue me!

Psalms 71:24 All day long my tongue will also tell about your justice, for those who want to harm me will be embarrassed and ashamed.

Psalms 72:1 [For Solomon.] O God, grant the king the ability to make just decisions! Grant the king's son the ability to make fair decisions!

Psalms 72:2 Then he will judge your people fairly, and your oppressed ones equitably.

Psalms 72:3 The mountains will bring news of peace to the people, and the hills will announce justice.

Psalms 72:4 He will defend the oppressed among the people; he will deliver the children of the poor and crush the oppressor.

Psalms 72:5 People will fear you as long as the sun and moon remain in the sky, for generation after generation.

Psalms 72:6 He will descend like rain on the mown grass, like showers that drench the earth.

Psalms 72:7 During his days the godly will flourish; peace will prevail as long as the moon remains in the sky.

Psalms 72:8 May he rule from sea to sea, and from the Euphrates River to the ends of the earth!

Psalms 72:9 Before him the coastlands will bow down, and his enemies will lick the dust.

Psalms 72:10 The kings of Tarshish and the coastlands will offer gifts; the kings of Sheba and Seba will bring tribute.

Psalms 72:11 All kings will bow down to him; all nations will serve him.

Psalms 72:12 For he will rescue the needy when they cry out for help, and the oppressed who have no defender.

Psalms 72:13 He will take pity on the poor and needy; the lives of the needy he will save.

Psalms 72:14 From harm and violence he will defend them; he will value their lives.

Psalms 72:15 May he live! May they offer him gold from Sheba! May they continually pray for him! May they pronounce blessings on him all day long!

Psalms 72:16 May there be an abundance of grain in the earth; on the tops of the mountains may it sway! May its fruit trees flourish like the forests of Lebanon! May its crops be as abundant as the grass of the earth!

Psalms 72:17 May his fame endure! May his dynasty last as long as the sun remains in the sky! May they use his name when they formulate their blessings! May all nations consider him to be favored by God!

Psalms 72:18 The LORD God, the God of Israel, deserves praise! He alone accomplishes amazing things!

Psalms 72:19 His glorious name deserves praise forevermore! May his majestic splendor fill the whole earth! We agree! We agree!

Psalms 72:20 This collection of the prayers of David son of Jesse ends here. Book 3 (Psalms 73-89)

Psalms 73:1 [A psalm by Asaph.] Certainly God is good to Israel, and to those whose motives are pure!

Psalms 73:2 But as for me, my feet almost slipped; my feet almost slid out from under me.

Psalms 73:3 For I envied those who are proud, as I observed the prosperity of the wicked.

Psalms 73:4 For they suffer no pain; their bodies are strong and well-fed.

Psalms 73:5 They are immune to the trouble common to men; they do not suffer as other men do.

Psalms 73:6 Arrogance is their necklace, and violence their clothing.

Psalms 73:7 Their prosperity causes them to do wrong; their thoughts are sinful.

Psalms 73:8 They mock and say evil things; they proudly threaten violence.

Psalms 73:9 They speak as if they rule in heaven, and lay claim to the earth.

Psalms 73:10 Therefore they have more than enough food to eat, and even suck up the water of the sea.

Psalms 73:11 They say, “How does God know what we do? Is the sovereign one aware of what goes on?”

Psalms 73:12 Take a good look! This is what the wicked are like, those who always have it so easy and get richer and richer.

Psalms 73:13 I concluded, “Surely in vain I have kept my motives pure and maintained a pure lifestyle.

Psalms 73:14 I suffer all day long, and am punished every morning.”

Psalms 73:15 If I had publicized these thoughts, I would have betrayed your loyal followers.

Psalms 73:16 When I tried to make sense of this, it was troubling to me.

Psalms 73:17 Then I entered the precincts of God’s temple, and understood the destiny of the wicked.

Psalms 73:18 Surely you put them in slippery places; you bring them down to ruin.

Psalms 73:19 How desolate they become in a mere moment! Terrifying judgments make their demise complete!

Psalms 73:20 They are like a dream after one wakes up. O Lord, when you awake you will despise them.

Psalms 73:21 Yes, my spirit was bitter, and my insides felt sharp pain.

Psalms 73:22 I was ignorant and lacked insight; I was as senseless as an animal before you.

Psalms 73:23 But I am continually with you; you hold my right hand.

Psalms 73:24 You guide me by your wise advice, and then you will lead me to a position of honor.

Psalms 73:25 Whom do I have in heaven but you? I desire no one but you on earth.

Psalms 73:26 My flesh and my heart may grow weak, but God always protects my heart and gives me stability.

Psalms 73:27 Yes, look! Those far from you die; you destroy everyone who is unfaithful to you.

Psalms 73:28 But as for me, God's presence is all I need. I have made the sovereign LORD my shelter, as I declare all the things you have done.

Psalms 74:1 [A well-written song by Asaph.] Why, O God, have you permanently rejected us? Why does your anger burn against the sheep of your pasture?

Psalms 74:2 Remember your people whom you acquired in ancient times, whom you rescued so they could be your very own nation, as well as Mount Zion, where you dwell!

Psalms 74:3 Hurry and look at the permanent ruins, and all the damage the enemy has done to the temple!

Psalms 74:4 Your enemies roar in the middle of your sanctuary; they set up their battle flags.

Psalms 74:5 They invade like lumberjacks swinging their axes in a thick forest.

Psalms 74:6 And now they are tearing down all its engravings with axes and crowbars.

Psalms 74:7 They set your sanctuary on fire; they desecrate your dwelling place by knocking it to the ground.

Psalms 74:8 They say to themselves, "We will oppress all of them." They burn down all the places where people worship God in the land.

Psalms 74:9 We do not see any signs of God’s presence; there are no longer any prophets and we have no one to tell us how long this will last.

Psalms 74:10 How long, O God, will the adversary hurl insults? Will the enemy blaspheme your name forever?

Psalms 74:11 Why do you remain inactive? Intervene and destroy him!

Psalms 74:12 But God has been my king from ancient times, performing acts of deliverance on the earth.

Psalms 74:13 You destroyed the sea by your strength; you shattered the heads of the sea monster in the water.

Psalms 74:14 You crushed the heads of Leviathan; you fed him to the people who live along the coast.

Psalms 74:15 You broke open the spring and the stream; you dried up perpetually flowing rivers.

Psalms 74:16 You established the cycle of day and night; you put the moon and sun in place.

Psalms 74:17 You set up all the boundaries of the earth; you created the cycle of summer and winter.

Psalms 74:18 Remember how the enemy hurls insults, O LORD, and how a foolish nation blasphemes your name!

Psalms 74:19 Do not hand the life of your dove over to a wild animal! Do not continue to disregard the lives of your oppressed people!

Psalms 74:20 Remember your covenant promises, for the dark regions of the earth are full of places where violence rules.

Psalms 74:21 Do not let the afflicted be turned back in shame! Let the oppressed and poor praise your name!

Psalms 74:22 Rise up, O God! Defend your honor! Remember how fools insult you all day long!

Psalms 74:23 Do not disregard what your enemies say, or the unceasing shouts of those who defy you.

Psalms 75:1 [For the music director; according to the al-tashcheth style; a psalm of Asaph; a song.] We give thanks to you, O God! We give thanks! You reveal your presence; people tell about your amazing deeds.

Psalms 75:2 God says, “At the appointed times, I judge fairly.

Psalms 75:3 When the earth and all its inhabitants dissolve in fear, I make its pillars secure.” (Selah)

Psalms 75:4 I say to the proud, “Do not be proud,” and to the wicked, “Do not be so confident of victory!

Psalms 75:5 Do not be so certain you have won! Do not speak with your head held so high!

Psalms 75:6 For victory does not come from the east or west, or from the wilderness.

Psalms 75:7 For God is the judge! He brings one down and exalts another.

Psalms 75:8 For the LORD holds in his hand a cup full of foaming wine mixed with spices, and pours it out. Surely all the wicked of the earth will slurp it up and drink it to its very last drop.”

Psalms 75:9 As for me, I will continually tell what you have done; I will sing praises to the God of Jacob!

Psalms 75:10 God says, “I will bring down all the power of the wicked; the godly will be victorious.”

Psalms 76:1 [For the music director; to be accompanied by stringed instruments; a psalm of Asaph, a song.] God has revealed himself in Judah; in Israel his reputation is great.

Psalms 76:2 He lives in Salem; he dwells in Zion.

Psalms 76:3 There he shattered the arrows, the shield, the sword, and the rest of the weapons of war. (Selah)

Psalms 76:4 You shine brightly and reveal your majesty, as you descend from the hills where you killed your prey.

Psalms 76:5 The bravehearted were plundered; they “fell asleep.” All the warriors were helpless.

Psalms 76:6 At the sound of your battle cry, O God of Jacob, both rider and horse “fell asleep.”

Psalms 76:7 You are awesome! Yes, you! Who can withstand your intense anger?

Psalms 76:8 From heaven you announced what their punishment would be. The earth was afraid and silent

Psalms 76:9 when God arose to execute judgment, and to deliver all the oppressed of the earth. (Selah)

Psalms 76:10 Certainly your angry judgment upon men will bring you praise; you reveal your anger in full measure.

Psalms 76:11 Make vows to the LORD your God and repay them! Let all those who surround him bring tribute to the awesome one!

Psalms 76:12 He humbles princes; the kings of the earth regard him as awesome.

Psalms 77:1 [For the music director, Jeduthun; a psalm of Asaph.] I will cry out to God and call for help! I will cry out to God and he will pay attention to me.

Psalms 77:2 In my time of trouble I sought the Lord. I kept my hand raised in prayer throughout the night. I refused to be comforted.

Psalms 77:3 I said, “I will remember God while I groan; I will think about him while my strength leaves me.” (Selah)

Psalms 77:4 You held my eyelids open; I was troubled and could not speak.

Psalms 77:5 I thought about the days of old, about ancient times.

Psalms 77:6 I said, “During the night I will remember the song I once sang; I will think very carefully.” I tried to make sense of what was happening.

Psalms 77:7 I asked, “Will the Lord reject me forever? Will he never again show me his favor?

Psalms 77:8 Has his loyal love disappeared forever? Has his promise failed forever?

Psalms 77:9 Has God forgotten to be merciful? Has his anger stifled his compassion?”

Psalms 77:10 Then I said, “I am sickened by the thought that the sovereign One might become inactive.

Psalms 77:11 I will remember the works of the LORD. Yes, I will remember the amazing things you did long ago!

Psalms 77:12 I will think about all you have done; I will reflect upon your deeds!”

Psalms 77:13 O God, your deeds are extraordinary! What god can compare to our great God?

Psalms 77:14 You are the God who does amazing things; you have revealed your strength among the nations.

Psalms 77:15 You delivered your people by your strength– the children of Jacob and Joseph. (Selah)

Psalms 77:16 The waters saw you, O God, the waters saw you and trembled. Yes, the depths of the sea shook with fear.

Psalms 77:17 The clouds poured down rain; the skies thundered. Yes, your arrows flashed about.

Psalms 77:18 Your thunderous voice was heard in the wind; the lightning bolts lit up the world; the earth trembled and shook.

Psalms 77:19 You walked through the sea; you passed through the surging waters, but left no footprints.

Psalms 77:20 You led your people like a flock of sheep, by the hand of Moses and Aaron.

Psalms 78:1 [A well-written song by Asaph.] Pay attention, my people, to my instruction! Listen to the words I speak!

Psalms 78:2 I will sing a song that imparts wisdom; I will make insightful observations about the past.

Psalms 78:3 What we have heard and learned– that which our ancestors have told us–

Psalms 78:4 we will not hide from their descendants. We will tell the next generation about the LORD's praiseworthy acts, about his strength and the amazing things he has done.

Psalms 78:5 He established a rule in Jacob; he set up a law in Israel. He commanded our ancestors to make his deeds known to their descendants,

Psalms 78:6 so that the next generation, children yet to be born, might know about them. They will grow up and tell their descendants about them.

Psalms 78:7 Then they will place their confidence in God. They will not forget the works of God, and they will obey his commands.

Psalms 78:8 Then they will not be like their ancestors, who were a stubborn and rebellious generation, a generation that was not committed and faithful to God.

Psalms 78:9 The Ephraimites were armed with bows, but they retreated in the day of battle.

Psalms 78:10 They did not keep their covenant with God, and they refused to obey his law.

Psalms 78:11 They forgot what he had done, the amazing things he had shown them.

Psalms 78:12 He did amazing things in the sight of their ancestors, in the land of Egypt, in the region of Zoan.

Psalms 78:13 He divided the sea and led them across it; he made the water stand in a heap.

Psalms 78:14 He led them with a cloud by day, and with the light of a fire all night long.

Psalms 78:15 He broke open rocks in the wilderness, and gave them enough water to fill the depths of the sea.

Psalms 78:16 He caused streams to flow from the rock, and made the water flow like rivers.

Psalms 78:17 Yet they continued to sin against him, and rebelled against the sovereign One in the desert.

Psalms 78:18 They willfully challenged God by asking for food to satisfy their appetite.

Psalms 78:19 They insulted God, saying, "Is God really able to give us food in the wilderness?

Psalms 78:20 Yes, he struck a rock and water flowed out, streams gushed forth. But can he also give us food? Will he provide meat for his people?"

Psalms 78:21 When the LORD heard this, he was furious. A fire broke out against Jacob, and his anger flared up against Israel,

Psalms 78:22 because they did not have faith in God, and did not trust his ability to deliver them.

Psalms 78:23 He gave a command to the clouds above, and opened the doors in the sky.

Psalms 78:24 He rained down manna for them to eat; he gave them the grain of heaven.

Psalms 78:25 Man ate the food of the mighty ones. He sent them more than enough to eat.

Psalms 78:26 He brought the east wind through the sky, and by his strength led forth the south wind.

Psalms 78:27 He rained down meat on them like dust, birds as numerous as the sand on the seashores.

Psalms 78:28 He caused them to fall right in the middle of their camp, all around their homes.

Psalms 78:29 They ate until they were stuffed; he gave them what they desired.

Psalms 78:30 They were not yet filled up, their food was still in their mouths,

Psalms 78:31 when the anger of God flared up against them. He killed some of the strongest of them; he brought the young men of Israel to their knees.

Psalms 78:32 Despite all this, they continued to sin, and did not trust him to do amazing things.

Psalms 78:33 So he caused them to die unsatisfied and filled with terror.

Psalms 78:34 When he struck them down, they sought his favor; they turned back and longed for God.

Psalms 78:35 They remembered that God was their protector, and that the sovereign God was their deliverer.

Psalms 78:36 But they deceived him with their words, and lied to him.

Psalms 78:37 They were not really committed to him, and they were unfaithful to his covenant.

Psalms 78:38 Yet he is compassionate. He forgives sin and does not destroy. He often holds back his anger, and does not stir up his fury.

Psalms 78:39 He remembered that they were made of flesh, and were like a wind that blows past and does not return.

Psalms 78:40 How often they rebelled against him in the wilderness, and insulted him in the desert!

Psalms 78:41 They again challenged God, and offended the Holy One of Israel.

Psalms 78:42 They did not remember what he had done, how he delivered them from the enemy,

Psalms 78:43 when he performed his awesome deeds in Egypt, and his acts of judgment in the region of Zoan.

Psalms 78:44 He turned their rivers into blood, and they could not drink from their streams.

Psalms 78:45 He sent swarms of biting insects against them, as well as frogs that overran their land.

Psalms 78:46 He gave their crops to the grasshopper, the fruit of their labor to the locust.

Psalms 78:47 He destroyed their vines with hail, and their sycamore-fig trees with driving rain.

Psalms 78:48 He rained hail down on their cattle, and hurled lightning bolts down on their livestock.

Psalms 78:49 His raging anger lashed out against them, He sent fury, rage, and trouble as messengers who bring disaster.

Psalms 78:50 He sent his anger in full force; he did not spare them from death; he handed their lives over to destruction.

Psalms 78:51 He struck down all the firstborn in Egypt, the firstfruits of their reproductive power in the tents of Ham.

Psalms 78:52 Yet he brought out his people like sheep; he led them through the wilderness like a flock.

Psalms 78:53 He guided them safely along, while the sea covered their enemies.

Psalms 78:54 He brought them to the border of his holy land, to this mountainous land which his right hand acquired.

Psalms 78:55 He drove the nations out from before them; he assigned them their tribal allotments and allowed the tribes of Israel to settle down.

Psalms 78:56 Yet they challenged and defied the sovereign God, and did not obey his commands.

Psalms 78:57 They were unfaithful and acted as treacherously as their ancestors; they were as unreliable as a malfunctioning bow.

Psalms 78:58 They made him angry with their pagan shrines, and made him jealous with their idols.

Psalms 78:59 God heard and was angry; he completely rejected Israel.

Psalms 78:60 He abandoned the sanctuary at Shiloh, the tent where he lived among men.

Psalms 78:61 He allowed the symbol of his strong presence to be captured; he gave the symbol of his splendor into the hand of the enemy.

Psalms 78:62 He delivered his people over to the sword, and was angry with his chosen nation.

Psalms 78:63 Fire consumed their young men, and their virgins remained unmarried.

Psalms 78:64 Their priests fell by the sword, but their widows did not weep.

Psalms 78:65 But then the Lord awoke from his sleep; he was like a warrior in a drunken rage.

Psalms 78:66 He drove his enemies back; he made them a permanent target for insults.

Psalms 78:67 He rejected the tent of Joseph; he did not choose the tribe of Ephraim.

Psalms 78:68 He chose the tribe of Judah, and Mount Zion, which he loves.

Psalms 78:69 He made his sanctuary as enduring as the heavens above; as secure as the earth, which he established permanently.

Psalms 78:70 He chose David, his servant, and took him from the sheepfolds.

Psalms 78:71 He took him away from following the mother sheep, and made him the shepherd of Jacob, his people, and of Israel, his chosen nation.

Psalms 78:72 David cared for them with pure motives; he led them with skill.

Psalms 79:1 [A psalm of Asaph.] O God, foreigners have invaded your chosen land; they have polluted your holy temple and turned Jerusalem into a heap of ruins.

Psalms 79:2 They have given the corpses of your servants to the birds of the sky; the flesh of your loyal followers to the beasts of the earth.

Psalms 79:3 They have made their blood flow like water all around Jerusalem, and there is no one to bury them.

Psalms 79:4 We have become an object of disdain to our neighbors; those who live on our borders taunt and insult us.

Psalms 79:5 How long will this go on, O LORD? Will you stay angry forever? How long will your rage burn like fire?

Psalms 79:6 Pour out your anger on the nations that do not acknowledge you, on the kingdoms that do not pray to you!

Psalms 79:7 For they have devoured Jacob and destroyed his home.

Psalms 79:8 Do not hold us accountable for the sins of earlier generations! Quickly send your compassion our way, for we are in serious trouble!

Psalms 79:9 Help us, O God, our deliverer! For the sake of your glorious reputation, rescue us! Forgive our sins for the sake of your reputation!

Psalms 79:10 Why should the nations say, “Where is their God?” Before our very eyes may the shed blood of your servants be avenged among the nations!

Psalms 79:11 Listen to the painful cries of the prisoners! Use your great strength to set free those condemned to die!

Psalms 79:12 Pay back our neighbors in full! May they be insulted the same way they insulted you, O Lord!

Psalms 79:13 Then we, your people, the sheep of your pasture, will continually thank you. We will tell coming generations of your praiseworthy acts.

Psalms 80:1 [For the music director; according to the shushan-eduth style; a psalm of Asaph.] O shepherd of Israel, pay attention, you who lead Joseph like a flock of sheep! You who sit enthroned above the winged angels, reveal your splendor!

Psalms 80:2 In the sight of Ephraim, Benjamin, and Manasseh reveal your power! Come and deliver us!

Psalms 80:3 O God, restore us! Smile on us! Then we will be delivered!

Psalms 80:4 O LORD God, invincible warrior! How long will you remain angry at your people while they pray to you?

Psalms 80:5 You have given them tears as food; you have made them drink tears by the measure.

Psalms 80:6 You have made our neighbors dislike us, and our enemies insult us.

Psalms 80:7 O God, invincible warrior, restore us! Smile on us! Then we will be delivered!

Psalms 80:8 You uprooted a vine from Egypt; you drove out nations and transplanted it.

Psalms 80:9 You cleared the ground for it; it took root, and filled the land.

Psalms 80:10 The mountains were covered by its shadow, the highest cedars by its branches.

Psalms 80:11 Its branches reached the Mediterranean Sea, and its shoots the Euphrates River.

Psalms 80:12 Why did you break down its walls, so that all who pass by pluck its fruit?

Psalms 80:13 The wild boars of the forest ruin it; the insects of the field feed on it.

Psalms 80:14 O God, invincible warrior, come back! Look down from heaven and take notice! Take care of this vine,

Psalms 80:15 the root your right hand planted, the shoot you made to grow!

Psalms 80:16 It is burned and cut down. They die because you are displeased with them.

Psalms 80:17 May you give support to the one you have chosen, to the one whom you raised up for yourself!

Psalms 80:18 Then we will not turn away from you. Revive us and we will pray to you!

Psalms 80:19 O LORD God, invincible warrior, restore us! Smile on us! Then we will be delivered!

Psalms 81:1 [For the music director; according to the gittith style; by Asaph.] Shout for joy to God, our source of strength! Shout out to the God of Jacob!

Psalms 81:2 Sing a song and play the tambourine, the pleasant sounding harp, and the ten-stringed instrument!

Psalms 81:3 Sound the ram’s horn on the day of the new moon, and on the day of the full moon when our festival begins.

Psalms 81:4 For observing the festival is a requirement for Israel; it is an ordinance given by the God of Jacob.

Psalms 81:5 He decreed it as a regulation in Joseph, when he attacked the land of Egypt. I heard a voice I did not recognize.

Psalms 81:6 It said: “I removed the burden from his shoulder; his hands were released from holding the basket.

Psalms 81:7 In your distress you called out and I rescued you. I answered you from a dark thundercloud. I tested you at the waters of Meribah. (Selah)

Psalms 81:8 I said, ‘Listen, my people! I will warn you! O Israel, if only you would obey me!

Psalms 81:9 There must be no other god among you. You must not worship a foreign god.

Psalms 81:10 I am the LORD, your God, the one who brought you out of the land of Egypt. Open your mouth wide and I will fill it!’

Psalms 81:11 But my people did not obey me; Israel did not submit to me.

Psalms 81:12 I gave them over to their stubborn desires; they did what seemed right to them.

Psalms 81:13 If only my people would obey me! If only Israel would keep my commands!

Psalms 81:14 Then I would quickly subdue their enemies, and attack their adversaries.”

Psalms 81:15 (May those who hate the LORD cower in fear before him! May they be permanently humiliated!)

Psalms 81:16 “I would feed Israel the best wheat, and would satisfy your appetite with honey from the rocky cliffs.”

Psalms 82:1 [A psalm of Asaph.] God stands in the assembly of El; in the midst of the gods he renders judgment.

Psalms 82:2 He says, “How long will you make unjust legal decisions and show favoritism to the wicked? (Selah)

Psalms 82:3 Defend the cause of the poor and the fatherless! Vindicate the oppressed and suffering!

Psalms 82:4 Rescue the poor and needy! Deliver them from the power of the wicked!

Psalms 82:5 They neither know nor understand. They stumble around in the dark, while all the foundations of the earth crumble.

Psalms 82:6 I thought, ‘You are gods; all of you are sons of the Most High.’

Psalms 82:7 Yet you will die like mortals; you will fall like all the other rulers.”

Psalms 82:8 Rise up, O God, and execute judgment on the earth! For you own all the nations.

Psalms 83:1 [A song, a psalm of Asaph.] O God, do not be silent! Do not ignore us! Do not be inactive, O God!

Psalms 83:2 For look, your enemies are making a commotion; those who hate you are hostile.

Psalms 83:3 They carefully plot against your people, and make plans to harm the ones you cherish.

Psalms 83:4 They say, “Come on, let’s annihilate them so they are no longer a nation! Then the name of Israel will be remembered no more.”

Psalms 83:5 Yes, they devise a unified strategy; they form an alliance against you.

Psalms 83:6 It includes the tents of Edom and the Ishmaelites, Moab and the Hagrites,

Psalms 83:7 Gebal, Ammon, and Amalek, Philistia and the inhabitants of Tyre.

Psalms 83:8 Even Assyria has allied with them, lending its strength to the descendants of Lot. (Selah)

Psalms 83:9 Do to them as you did to Midian– as you did to Sisera and Jabin at the Kishon River!

Psalms 83:10 They were destroyed at Endor; their corpses were like manure on the ground.

Psalms 83:11 Make their nobles like Oreb and Zeeb, and all their rulers like Zebah and Zalmunna,

Psalms 83:12 who said, “Let’s take over the pastures of God!”

Psalms 83:13 O my God, make them like dead thistles, like dead weeds blown away by the wind!

Psalms 83:14 Like the fire that burns down the forest, or the flames that consume the mountainsides,

Psalms 83:15 chase them with your gale winds, and terrify them with your windstorm.

Psalms 83:16 Cover their faces with shame, so they might seek you, O LORD.

Psalms 83:17 May they be humiliated and continually terrified! May they die in shame!

Psalms 83:18 Then they will know that you alone are the LORD, the sovereign king over all the earth.

Psalms 84:1 [For the music director; according to the gittith style; written by the Korahites, a psalm.] How lovely is the place where you live, O LORD WHO RULES OVER ALL!

Psalms 84:2 I desperately want to be in the courts of the LORD’s temple. My heart and my entire being shout for joy to the living God.

Psalms 84:3 Even the birds find a home there, and the swallow builds a nest, where she can protect her young near your altars, O LORD WHO RULES OVER ALL, my king and my God.

Psalms 84:4 How blessed are those who live in your temple and praise you continually! (Selah)

Psalms 84:5 How blessed are those who find their strength in you, and long to travel the roads that lead to your temple!

Psalms 84:6 As they pass through the Baca Valley, he provides a spring for them. The rain even covers it with pools of water.

Psalms 84:7 They are sustained as they travel along; each one appears before God in Zion.

Psalms 84:8 O LORD, sovereign God, hear my prayer! Listen, O God of Jacob! (Selah)

Psalms 84:9 O God, take notice of our shield! Show concern for your chosen king!

Psalms 84:10 Certainly spending just one day in your temple courts is better than spending a thousand elsewhere. I would rather stand at the entrance to the temple of my God than live in the tents of the wicked.

Psalms 84:11 For the LORD God is our sovereign protector. The LORD bestows favor and honor; he withholds no good thing from those who have integrity.

Psalms 84:12 O LORD WHO RULES OVER ALL, how blessed are those who trust in you!

Psalms 85:1 [For the music director; written by the Korahites, a psalm.] O LORD, you showed favor to your land; you restored the well-being of Jacob.

Psalms 85:2 You pardoned the wrongdoing of your people; you forgave all their sin. (Selah)

Psalms 85:3 You withdrew all your fury; you turned back from your raging anger.

Psalms 85:4 Restore us, O God our deliverer! Do not be displeased with us!

Psalms 85:5 Will you stay mad at us forever? Will you remain angry throughout future generations?

Psalms 85:6 Will you not revive us once more? Then your people will rejoice in you!

Psalms 85:7 O LORD, show us your loyal love! Bestow on us your deliverance!

Psalms 85:8 I will listen to what God the LORD says. For he will make peace with his people, his faithful followers. Yet they must not return to their foolish ways.

Psalms 85:9 Certainly his loyal followers will soon experience his deliverance; then his splendor will again appear in our land.

Psalms 85:10 Loyal love and faithfulness meet; deliverance and peace greet each other with a kiss.

Psalms 85:11 Faithfulness grows from the ground, and deliverance looks down from the sky.

Psalms 85:12 Yes, the LORD will bestow his good blessings, and our land will yield its crops.

Psalms 85:13 Deliverance goes before him, and prepares a pathway for him.

Psalms 86:1 [A prayer of David.] Listen O LORD! Answer me! For I am oppressed and needy.

Psalms 86:2 Protect me, for I am loyal! O my God, deliver your servant, who trusts in you!

Psalms 86:3 Have mercy on me, O Lord, for I cry out to you all day long!

Psalms 86:4 Make your servant glad, for to you, O Lord, I pray!

Psalms 86:5 Certainly O Lord, you are kind and forgiving, and show great faithfulness to all who cry out to you.

Psalms 86:6 O LORD, hear my prayer! Pay attention to my plea for mercy!

Psalms 86:7 In my time of trouble I cry out to you, for you will answer me.

Psalms 86:8 None can compare to you among the gods, O Lord! Your exploits are incomparable!

Psalms 86:9 All the nations, whom you created, will come and worship you, O Lord. They will honor your name.

Psalms 86:10 For you are great and do amazing things. You alone are God.

Psalms 86:11 O LORD, teach me how you want me to live! Then I will obey your commands. Make me wholeheartedly committed to you!

Psalms 86:12 O Lord, my God, I will give you thanks with my whole heart! I will honor your name continually!

Psalms 86:13 For you will extend your great loyal love to me, and will deliver my life from the depths of Sheol.

Psalms 86:14 O God, arrogant men attack me; a gang of ruthless men, who do not respect you, seek my life.

Psalms 86:15 But you, O Lord, are a compassionate and merciful God. You are patient and demonstrate great loyal love and faithfulness.

Psalms 86:16 Turn toward me and have mercy on me! Give your servant your strength! Deliver your slave!

Psalms 86:17 Show me evidence of your favor! Then those who hate me will see it and be ashamed, for you, O LORD, will help me and comfort me.

Psalms 87:1 [Written by the Korahites; a psalm, a song.] The LORD’s city is in the holy hills.

Psalms 87:2 The LORD loves the gates of Zion more than all the dwelling places of Jacob.

Psalms 87:3 People say wonderful things about you, O city of God. (Selah)

Psalms 87:4 I mention Rahab and Babylon to my followers. Here are Philistia and Tyre, along with Ethiopia. It is said of them, “This one was born there.”

Psalms 87:5 But it is said of Zion’s residents, “Each one of these was born in her, and the sovereign One makes her secure.”

Psalms 87:6 The LORD writes in the census book of the nations, “This one was born there.” (Selah)

Psalms 87:7 As for the singers, as well as the pipers– all of them sing within your walls.

Psalms 88:1 [A song, a psalm written by the Korahites; for the music director; according to the machalath-leannoth style; a well-written song by Heman the Ezrachite.] O LORD God who delivers me! By day I cry out and at night I pray before you.

Psalms 88:2 Listen to my prayer! Pay attention to my cry for help!

Psalms 88:3 For my life is filled with troubles and I am ready to enter Sheol.

Psalms 88:4 They treat me like those who descend into the grave. I am like a helpless man,

Psalms 88:5 adrift among the dead, like corpses lying in the grave, whom you remember no more, and who are cut off from your power.

Psalms 88:6 You place me in the lowest regions of the pit, in the dark places, in the watery depths.

Psalms 88:7 Your anger bears down on me, and you overwhelm me with all your waves. (Selah)

Psalms 88:8 You cause those who know me to keep their distance; you make me an appalling sight to them. I am trapped and cannot get free.

Psalms 88:9 My eyes grow weak because of oppression. I call out to you, O LORD, all day long; I spread out my hands in prayer to you.

Psalms 88:10 Do you accomplish amazing things for the dead? Do the departed spirits rise up and give you thanks? (Selah)

Psalms 88:11 Is your loyal love proclaimed in the grave, or your faithfulness in the place of the dead?

Psalms 88:12 Are your amazing deeds experienced in the dark region, or your deliverance in the land of oblivion?

Psalms 88:13 As for me, I cry out to you, O LORD; in the morning my prayer confronts you.

Psalms 88:14 O LORD, why do you reject me, and pay no attention to me?

Psalms 88:15 I am oppressed and have been on the verge of death since my youth. I have been subjected to your horrors and am numb with pain.

Psalms 88:16 Your anger overwhelms me; your terrors destroy me.

Psalms 88:17 They surround me like water all day long; they join forces and encircle me.

Psalms 88:18 You cause my friends and neighbors to keep their distance; those who know me leave me alone in the darkness.

Psalms 89:1 [A well-written song by Ethan the Ezrachite.] I will sing continually about the LORD’s faithful deeds; to future generations I will proclaim your faithfulness.

Psalms 89:2 For I say, “Loyal love is permanently established; in the skies you set up your faithfulness.”

Psalms 89:3 The LORD said, “I have made a covenant with my chosen one; I have made a promise on oath to David, my servant:

Psalms 89:4 ‘I will give you an eternal dynasty and establish your throne throughout future generations.’“ (Selah)

Psalms 89:5 O LORD, the heavens praise your amazing deeds, as well as your faithfulness in the angelic assembly.

Psalms 89:6 For who in the skies can compare to the LORD? Who is like the LORD among the heavenly beings,

Psalms 89:7 a God who is honored in the great angelic assembly, and more awesome than all who surround him?

Psalms 89:8 O LORD, sovereign God! Who is strong like you, O LORD? Your faithfulness surrounds you.

Psalms 89:9 You rule over the proud sea. When its waves surge, you calm them.

Psalms 89:10 You crushed the Proud One and killed it; with your strong arm you scattered your enemies.

Psalms 89:11 The heavens belong to you, as does the earth. You made the world and all it contains.

Psalms 89:12 You created the north and the south. Tabor and Hermon rejoice in your name.

Psalms 89:13 Your arm is powerful, your hand strong, your right hand victorious.

Psalms 89:14 Equity and justice are the foundation of your throne. Loyal love and faithfulness characterize your rule.

Psalms 89:15 How blessed are the people who worship you! O LORD, they experience your favor.

Psalms 89:16 They rejoice in your name all day long, and are vindicated by your justice.

Psalms 89:17 For you give them splendor and strength. By your favor we are victorious.

Psalms 89:18 For our shield belongs to the LORD, our king to the Holy One of Israel.

Psalms 89:19 Then you spoke through a vision to your faithful followers and said: “I have energized a warrior; I have raised up a young man from the people.

Psalms 89:20 I have discovered David, my servant. With my holy oil I have anointed him as king.

Psalms 89:21 My hand will support him, and my arm will strengthen him.

Psalms 89:22 No enemy will be able to exact tribute from him; a violent oppressor will not be able to humiliate him.

Psalms 89:23 I will crush his enemies before him; I will strike down those who hate him.

Psalms 89:24 He will experience my faithfulness and loyal love, and by my name he will win victories.

Psalms 89:25 I will place his hand over the sea, his right hand over the rivers.

Psalms 89:26 He will call out to me, 'You are my father, my God, and the protector who delivers me.'

Psalms 89:27 I will appoint him to be my firstborn son, the most exalted of the earth's kings.

Psalms 89:28 I will always extend my loyal love to him, and my covenant with him is secure.

Psalms 89:29 I will give him an eternal dynasty, and make his throne as enduring as the skies above.

Psalms 89:30 If his sons reject my law and disobey my regulations,

Psalms 89:31 if they break my rules and do not keep my commandments,

Psalms 89:32 I will punish their rebellion by beating them with a club, their sin by inflicting them with bruises.

Psalms 89:33 But I will not remove my loyal love from him, nor be unfaithful to my promise.

Psalms 89:34 I will not break my covenant or go back on what I promised.

Psalms 89:35 Once and for all I have vowed by my own holiness, I will never deceive David.

Psalms 89:36 His dynasty will last forever. His throne will endure before me, like the sun,

Psalms 89:37 it will remain stable, like the moon, his throne will endure like the skies." (Selah)

Psalms 89:38 But you have spurned and rejected him; you are angry with your chosen king.

Psalms 89:39 You have repudiated your covenant with your servant; you have thrown his crown to the ground.

Psalms 89:40 You have broken down all his walls; you have made his strongholds a heap of ruins.

Psalms 89:41 All who pass by have robbed him; he has become an object of disdain to his neighbors.

Psalms 89:42 You have allowed his adversaries to be victorious, and all his enemies to rejoice.

Psalms 89:43 You turn back his sword from the adversary, and have not sustained him in battle.

Psalms 89:44 You have brought to an end his splendor, and have knocked his throne to the ground.

Psalms 89:45 You have cut short his youth, and have covered him with shame. (Selah)

Psalms 89:46 How long, O LORD, will this last? Will you remain hidden forever? Will your anger continue to burn like fire?

Psalms 89:47 Take note of my brief lifespan! Why do you make all people so mortal?

Psalms 89:48 No man can live on without experiencing death, or deliver his life from the power of Sheol. (Selah)

Psalms 89:49 Where are your earlier faithful deeds, O Lord, the ones performed in accordance with your reliable oath to David?

Psalms 89:50 Take note, O Lord, of the way your servants are taunted, and of how I must bear so many insults from people!

Psalms 89:51 Your enemies, O LORD, hurl insults; they insult your chosen king as they dog his footsteps.

Psalms 89:52 The LORD deserves praise forevermore! We agree! We agree! Book 4 (Psalms 90-106)

Psalms 90:1 [A prayer of Moses, the man of God.] O Lord, you have been our protector through all generations!

Psalms 90:2 Even before the mountains came into existence, or you brought the world into being, you were the eternal God.

Psalms 90:3 You make mankind return to the dust, and say, “Return, O people!”

Psalms 90:4 Yes, in your eyes a thousand years are like yesterday that quickly passes, or like one of the divisions of the nighttime.

Psalms 90:5 You bring their lives to an end and they “fall asleep.” In the morning they are like the grass that sprouts up;

Psalms 90:6 in the morning it glistens and sprouts up; at evening time it withers and dries up.

Psalms 90:7 Yes, we are consumed by your anger; we are terrified by your wrath.

Psalms 90:8 You are aware of our sins; you even know about our hidden sins.

Psalms 90:9 Yes, throughout all our days we experience your raging fury; the years of our lives pass quickly, like a sigh.

Psalms 90:10 The days of our lives add up to seventy years, or eighty, if one is especially strong. But even one's best years are marred by trouble and oppression. Yes, they pass quickly and we fly away.

Psalms 90:11 Who can really fathom the intensity of your anger? Your raging fury causes people to fear you.

Psalms 90:12 So teach us to consider our mortality, so that we might live wisely.

Psalms 90:13 Turn back toward us, O LORD! How long must this suffering last? Have pity on your servants!

Psalms 90:14 Satisfy us in the morning with your loyal love! Then we will shout for joy and be happy all our days!

Psalms 90:15 Make us happy in proportion to the days you have afflicted us, in proportion to the years we have experienced trouble!

Psalms 90:16 May your servants see your work! May their sons see your majesty!

Psalms 90:17 May our sovereign God extend his favor to us! Make our endeavors successful! Yes, make them successful!

Psalms 91:1 As for you, the one who lives in the shelter of the sovereign One, and resides in the protective shadow of the mighty king–

Psalms 91:2 I say this about the LORD, my shelter and my stronghold, my God in whom I trust–

Psalms 91:3 he will certainly rescue you from the snare of the hunter and from the destructive plague.

Psalms 91:4 He will shelter you with his wings; you will find safety under his wings. His faithfulness is like a shield or a protective wall.

Psalms 91:5 You need not fear the terrors of the night, the arrow that flies by day,

Psalms 91:6 the plague that comes in the darkness, or the disease that comes at noon.

Psalms 91:7 Though a thousand may fall beside you, and a multitude on your right side, it will not reach you.

Psalms 91:8 Certainly you will see it with your very own eyes– you will see the wicked paid back.

Psalms 91:9 For you have taken refuge in the LORD, my shelter, the sovereign One.

Psalms 91:10 No harm will overtake you; no illness will come near your home.

Psalms 91:11 For he will order his angels to protect you in all you do.

Psalms 91:12 They will lift you up in their hands, so you will not slip and fall on a stone.

Psalms 91:13 You will subdue a lion and a snake; you will trample underfoot a young lion and a serpent.

Psalms 91:14 The LORD says, “Because he is devoted to me, I will deliver him; I will protect him because he is loyal to me.

Psalms 91:15 When he calls out to me, I will answer him. I will be with him when he is in trouble; I will rescue him and bring him honor.

Psalms 91:16 I will satisfy him with long life, and will let him see my salvation.

Psalms 92:1 [A psalm; a song for the Sabbath day.] It is fitting to thank the LORD, and to sing praises to your name, O sovereign One!

Psalms 92:2 It is fitting to proclaim your loyal love in the morning, and your faithfulness during the night,

Psalms 92:3 to the accompaniment of a ten-stringed instrument and a lyre, to the accompaniment of the meditative tone of the harp.

Psalms 92:4 For you, O LORD, have made me happy by your work. I will sing for joy because of what you have done.

Psalms 92:5 How great are your works, O LORD! Your plans are very intricate!

Psalms 92:6 The spiritually insensitive do not recognize this; the fool does not understand this.

Psalms 92:7 When the wicked sprout up like grass, and all the evildoers glisten, it is so that they may be annihilated.

Psalms 92:8 But you, O LORD, reign forever!

Psalms 92:9 Indeed, look at your enemies, O LORD! Indeed, look at how your enemies perish! All the evildoers are scattered!

Psalms 92:10 You exalt my horn like that of a wild ox. I am covered with fresh oil.

Psalms 92:11 I gloat in triumph over those who tried to ambush me; I hear the defeated cries of the evil foes who attacked me.

Psalms 92:12 The godly grow like a palm tree; they grow high like a cedar in Lebanon.

Psalms 92:13 Planted in the LORD’s house, they grow in the courts of our God.

Psalms 92:14 They bear fruit even when they are old; they are filled with vitality and have many leaves.

Psalms 92:15 So they proclaim that the LORD, my protector, is just and never unfair.

Psalms 93:1 The LORD reigns! He is robed in majesty, the LORD is robed, he wears strength around his waist. Indeed, the world is established, it cannot be moved.

Psalms 93:2 Your throne has been secure from ancient times; you have always been king.

Psalms 93:3 The waves roar, O LORD, the waves roar, the waves roar and crash.

Psalms 93:4 Above the sound of the surging water, and the mighty waves of the sea, the LORD sits enthroned in majesty.

Psalms 93:5 The rules you set down are completely reliable. Holiness aptly adorns your house, O LORD, forever.

Psalms 94:1 O LORD, the God who avenges! O God who avenges, reveal your splendor!

Psalms 94:2 Rise up, O judge of the earth! Pay back the proud!

Psalms 94:3 O LORD, how long will the wicked, how long will the wicked celebrate?

Psalms 94:4 They spew out threats and speak defiantly; all the evildoers boast.

Psalms 94:5 O LORD, they crush your people; they oppress the nation that belongs to you.

Psalms 94:6 They kill the widow and the one residing outside his native land, and they murder the fatherless.

Psalms 94:7 Then they say, “The LORD does not see this; the God of Jacob does not take notice of it.”

Psalms 94:8 Take notice of this, you ignorant people! You fools, when will you ever understand?

Psalms 94:9 Does the one who makes the human ear not hear? Does the one who forms the human eye not see?

Psalms 94:10 Does the one who disciplines the nations not punish? He is the one who imparts knowledge to human beings!

Psalms 94:11 The LORD knows that peoples’ thoughts are morally bankrupt.

Psalms 94:12 How blessed is the one whom you instruct, O LORD, the one whom you teach from your law,

Psalms 94:13 in order to protect him from times of trouble, until the wicked are destroyed.

Psalms 94:14 Certainly the LORD does not forsake his people; he does not abandon the nation that belongs to him.

Psalms 94:15 For justice will prevail, and all the morally upright will be vindicated.

Psalms 94:16 Who will rise up to defend me against the wicked? Who will stand up for me against the evildoers?

Psalms 94:17 If the LORD had not helped me, I would have laid down in the silence of death.

Psalms 94:18 If I say, “My foot is slipping,” your loyal love, O LORD, supports me.

Psalms 94:19 When worries threaten to overwhelm me, your soothing touch makes me happy.

Psalms 94:20 Cruel rulers are not your allies, those who make oppressive laws.

Psalms 94:21 They conspire against the blameless, and condemn to death the innocent.

Psalms 94:22 But the LORD will protect me, and my God will shelter me.

Psalms 94:23 He will pay them back for their sin. He will destroy them because of their evil; the LORD our God will destroy them.

Psalms 95:1 Come! Let’s sing for joy to the LORD! Let’s shout out praises to our protector who delivers us!

Psalms 95:2 Let’s enter his presence with thanksgiving! Let’s shout out to him in celebration!

Psalms 95:3 For the LORD is a great God, a great king who is superior to all gods.

Psalms 95:4 The depths of the earth are in his hand, and the mountain peaks belong to him.

Psalms 95:5 The sea is his, for he made it. His hands formed the dry land.

Psalms 95:6 Come! Let’s bow down and worship! Let’s kneel before the LORD, our creator!

Psalms 95:7 For he is our God; we are the people of his pasture, the sheep he owns. Today, if only you would obey him!

Psalms 95:8 He says, “Do not be stubborn like they were at Meribah, like they were that day at Massah in the wilderness,

Psalms 95:9 where your ancestors challenged my authority, and tried my patience, even though they had seen my work.

Psalms 95:10 For forty years I was continually disgusted with that generation, and I said, ‘These people desire to go astray; they do not obey my commands.’

Psalms 95:11 So I made a vow in my anger, ‘They will never enter into the resting place I had set aside for them.’“

Psalms 96:1 Sing to the LORD a new song! Sing to the LORD, all the earth!

Psalms 96:2 Sing to the LORD! Praise his name! Announce every day how he delivers!

Psalms 96:3 Tell the nations about his splendor! Tell all the nations about his amazing deeds!

Psalms 96:4 For the LORD is great and certainly worthy of praise; he is more awesome than all gods.

Psalms 96:5 For all the gods of the nations are worthless, but the LORD made the sky.

Psalms 96:6 Majestic splendor emanates from him; his sanctuary is firmly established and beautiful.

Psalms 96:7 Ascribe to the LORD, O families of the nations, ascribe to the LORD splendor and strength!

Psalms 96:8 Ascribe to the LORD the splendor he deserves! Bring an offering and enter his courts!

Psalms 96:9 Worship the LORD in holy attire! Tremble before him, all the earth!

Psalms 96:10 Say among the nations, “The LORD reigns! The world is established, it cannot be moved. He judges the nations fairly.”

Psalms 96:11 Let the sky rejoice, and the earth be happy! Let the sea and everything in it shout!

Psalms 96:12 Let the fields and everything in them celebrate! Then let the trees of the forest shout with joy

Psalms 96:13 before the LORD, for he comes! For he comes to judge the earth! He judges the world fairly, and the nations in accordance with his justice.

Psalms 97:1 The LORD reigns! Let the earth be happy! Let the many coastlands rejoice!

Psalms 97:2 Dark clouds surround him; equity and justice are the foundation of his throne.

Psalms 97:3 Fire goes before him; on every side it burns up his enemies.

Psalms 97:4 His lightning bolts light up the world; the earth sees and trembles.

Psalms 97:5 The mountains melt like wax before the LORD, before the Lord of the whole earth.

Psalms 97:6 The sky declares his justice, and all the nations see his splendor.

Psalms 97:7 All who worship idols are ashamed, those who boast about worthless idols. All the gods bow down before him.

Psalms 97:8 Zion hears and rejoices, the towns of Judah are happy, because of your judgments, O LORD.

Psalms 97:9 For you, O LORD, are the sovereign king over the whole earth; you are elevated high above all gods.

Psalms 97:10 You who love the LORD, hate evil! He protects the lives of his faithful followers; he delivers them from the power of the wicked.

Psalms 97:11 The godly bask in the light; the morally upright experience joy.

Psalms 97:12 You godly ones, rejoice in the LORD! Give thanks to his holy name.

Psalms 98:1 [A psalm.] Sing to the LORD a new song, for he performs amazing deeds! His right hand and his mighty arm accomplish deliverance.

Psalms 98:2 The LORD demonstrates his power to deliver; in the sight of the nations he reveals his justice.

Psalms 98:3 He remains loyal and faithful to the family of Israel. All the ends of the earth see our God deliver us.

Psalms 98:4 Shout out praises to the LORD, all the earth! Break out in a joyful shout and sing!

Psalms 98:5 Sing to the LORD accompanied by a harp, accompanied by a harp and the sound of music!

Psalms 98:6 With trumpets and the blaring of the ram’s horn, shout out praises before the king, the LORD!

Psalms 98:7 Let the sea and everything in it shout, along with the world and those who live in it!

Psalms 98:8 Let the rivers clap their hands! Let the mountains sing in unison

Psalms 98:9 before the LORD! For he comes to judge the earth! He judges the world fairly, and the nations in a just manner.

Psalms 99:1 The LORD reigns! The nations tremble. He sits enthroned above the winged angels; the earth shakes.

Psalms 99:2 The LORD is elevated in Zion; he is exalted over all the nations.

Psalms 99:3 Let them praise your great and awesome name! He is holy!

Psalms 99:4 The king is strong; he loves justice. You ensure that legal decisions will be made fairly; you promote justice and equity in Jacob.

Psalms 99:5 Praise the LORD our God! Worship before his footstool! He is holy!

Psalms 99:6 Moses and Aaron were among his priests; Samuel was one of those who prayed to him. They prayed to the LORD and he answered them.

Psalms 99:7 He spoke to them from a pillar of cloud; they obeyed his regulations and the ordinance he gave them.

Psalms 99:8 O LORD our God, you answered them. They found you to be a forgiving God, but also one who punished their sinful deeds.

Psalms 99:9 Praise the LORD our God! Worship on his holy hill, for the LORD our God is holy!

Psalms 100:1 [A thanksgiving psalm.] Shout out praises to the LORD, all the earth!

Psalms 100:2 Worship the LORD with joy! Enter his presence with joyful singing!

Psalms 100:3 Acknowledge that the LORD is God! He made us and we belong to him; we are his people, the sheep of his pasture.

Psalms 100:4 Enter his gates with thanksgiving, and his courts with praise! Give him thanks! Praise his name!

Psalms 100:5 For the LORD is good. His loyal love endures, and he is faithful through all generations.

Psalms 101:1 [A psalm of David.] I will sing about loyalty and justice! To you, O LORD, I will sing praises!

Psalms 101:2 I will walk in the way of integrity. When will you come to me? I will conduct my business with integrity in the midst of my palace.

Psalms 101:3 I will not even consider doing what is dishonest. I hate doing evil; I will have no part of it.

Psalms 101:4 I will have nothing to do with a perverse person; I will not permit evil.

Psalms 101:5 I will destroy anyone who slanders his neighbor in secret. I will not tolerate anyone who has a cocky demeanor and an arrogant attitude.

Psalms 101:6 I will favor the honest people of the land, and allow them to live with me. Those who walk in the way of integrity will attend me.

Psalms 101:7 Deceitful people will not live in my palace. Liars will not be welcome in my presence.

Psalms 101:8 Each morning I will destroy all the wicked people in the land, and remove all evildoers from the city of the LORD.

Psalms 102:1 [The prayer of an oppressed man, as he grows faint and pours out his lament before the LORD.] O LORD, hear my prayer! Pay attention to my cry for help!

Psalms 102:2 Do not ignore me in my time of trouble! Listen to me! When I call out to you, quickly answer me!

Psalms 102:3 For my days go up in smoke, and my bones are charred like a fireplace.

Psalms 102:4 My heart is parched and withered like grass, for I am unable to eat food.

Psalms 102:5 Because of the anxiety that makes me groan, my bones protrude from my skin.

Psalms 102:6 I am like an owl in the wilderness; I am like a screech owl among the ruins.

Psalms 102:7 I stay awake; I am like a solitary bird on a roof.

Psalms 102:8 All day long my enemies taunt me; those who mock me use my name in their curses.

Psalms 102:9 For I eat ashes as if they were bread, and mix my drink with my tears,

Psalms 102:10 because of your anger and raging fury. Indeed, you pick me up and throw me away.

Psalms 102:11 My days are coming to an end, and I am withered like grass.

Psalms 102:12 But you, O LORD, rule forever, and your reputation endures.

Psalms 102:13 You will rise up and have compassion on Zion. For it is time to have mercy on her, for the appointed time has come.

Psalms 102:14 Indeed, your servants take delight in her stones, and feel compassion for the dust of her ruins.

Psalms 102:15 The nations will respect the reputation of the LORD, and all the kings of the earth will respect his splendor,

Psalms 102:16 when the LORD rebuilds Zion, and reveals his splendor,

Psalms 102:17 when he responds to the prayer of the destitute, and does not reject their request.

Psalms 102:18 The account of his intervention will be recorded for future generations; people yet to be born will praise the LORD.

Psalms 102:19 For he will look down from his sanctuary above; from heaven the LORD will look toward earth,

Psalms 102:20 in order to hear the painful cries of the prisoners, and to set free those condemned to die,

Psalms 102:21 so they may proclaim the name of the LORD in Zion, and praise him in Jerusalem,

Psalms 102:22 when the nations gather together, and the kingdoms pay tribute to the LORD.

Psalms 102:23 He has taken away my strength in the middle of life; he has cut short my days.

Psalms 102:24 I say, “O my God, please do not take me away in the middle of my life! You endure through all generations.

Psalms 102:25 In earlier times you established the earth; the skies are your handiwork.

Psalms 102:26 They will perish, but you will endure. They will wear out like a garment; like clothes you will remove them and they will disappear.

Psalms 102:27 But you remain; your years do not come to an end.

Psalms 102:28 The children of your servants will settle down here, and their descendants will live securely in your presence."

Psalms 103:1 [By David.] Praise the LORD, O my soul! With all that is within me, praise his holy name!

Psalms 103:2 Praise the LORD, O my soul! Do not forget all his kind deeds!

Psalms 103:3 He is the one who forgives all your sins, who heals all your diseases,

Psalms 103:4 who delivers your life from the Pit, who crowns you with his loyal love and compassion,

Psalms 103:5 who satisfies your life with good things, so your youth is renewed like an eagle's.

Psalms 103:6 The LORD does what is fair, and executes justice for all the oppressed.

Psalms 103:7 The LORD revealed his faithful acts to Moses, his deeds to the Israelites.

Psalms 103:8 The LORD is compassionate and merciful; he is patient and demonstrates great loyal love.

Psalms 103:9 He does not always accuse, and does not stay angry.

Psalms 103:10 He does not deal with us as our sins deserve; he does not repay us as our misdeeds deserve.

Psalms 103:11 For as the skies are high above the earth, so his loyal love towers over his faithful followers.

Psalms 103:12 As far as the eastern horizon is from the west, so he removes the guilt of our rebellious actions from us.

Psalms 103:13 As a father has compassion on his children, so the LORD has compassion on his faithful followers.

Psalms 103:14 For he knows what we are made of; he realizes we are made of clay.

Psalms 103:15 A person's life is like grass. Like a flower in the field it flourishes,

Psalms 103:16 but when the hot wind blows by, it disappears, and one can no longer even spot the place where it once grew.

Psalms 103:17 But the LORD continually shows loyal love to his faithful followers, and is faithful to their descendants, Psalms 103:18 to those who keep his covenant, who are careful to obey his commands.

Psalms 103:19 The LORD has established his throne in heaven; his kingdom extends over everything.

Psalms 103:20 Praise the LORD, you angels of his, you powerful warriors who carry out his decrees and obey his orders!

Psalms 103:21 Praise the LORD, all you warriors of his, you servants of his who carry out his desires!

Psalms 103:22 Praise the LORD, all that he has made, in all the regions of his kingdom! Praise the LORD, O my soul!

Psalms 104:1 Praise the LORD, O my soul! O LORD my God, you are magnificent. You are robed in splendor and majesty.

Psalms 104:2 He covers himself with light as if it were a garment. He stretches out the skies like a tent curtain,

Psalms 104:3 and lays the beams of the upper rooms of his palace on the rain clouds. He makes the clouds his chariot, and travels along on the wings of the wind.

Psalms 104:4 He makes the winds his messengers, and the flaming fire his attendant.

Psalms 104:5 He established the earth on its foundations; it will never be upended.

Psalms 104:6 The watery deep covered it like a garment; the waters reached above the mountains.

Psalms 104:7 Your shout made the waters retreat; at the sound of your thunderous voice they hurried off–

Psalms 104:8 as the mountains rose up, and the valleys went down– to the place you appointed for them.

Psalms 104:9 You set up a boundary for them that they could not cross, so that they would not cover the earth again.

Psalms 104:10 He turns springs into streams; they flow between the mountains.

Psalms 104:11 They provide water for all the animals in the field; the wild donkeys quench their thirst.

Psalms 104:12 The birds of the sky live beside them; they chirp among the bushes.

Psalms 104:13 He waters the mountains from the upper rooms of his palace; the earth is full of the fruit you cause to grow.

Psalms 104:14 He provides grass for the cattle, and crops for people to cultivate, so they can produce food from the ground, Psalms 104:15 as well as wine that makes people feel so good, and so they can have oil to make their faces shine, as well as food that sustains people's lives.

Psalms 104:16 The trees of the LORD receive all the rain they need, the cedars of Lebanon which he planted,

Psalms 104:17 where the birds make nests, near the evergreens in which the herons live.

Psalms 104:18 The wild goats live in the high mountains; the rock badgers find safety in the cliffs.

Psalms 104:19 He made the moon to mark the months, and the sun sets according to a regular schedule.

Psalms 104:20 You make it dark and night comes, during which all the beasts of the forest prowl around.

Psalms 104:21 The lions roar for prey, seeking their food from God.

Psalms 104:22 When the sun rises, they withdraw and sleep in their dens.

Psalms 104:23 Men then go out to do their work, and labor away until evening.

Psalms 104:24 How many living things you have made, O LORD! You have exhibited great skill in making all of them; the earth is full of the living things you have made.

Psalms 104:25 Over here is the deep, wide sea, which teems with innumerable swimming creatures, living things both small and large.

Psalms 104:26 The ships travel there, and over here swims the whale you made to play in it.

Psalms 104:27 All of your creatures wait for you to provide them with food on a regular basis.

Psalms 104:28 You give food to them and they receive it; you open your hand and they are filled with food.

Psalms 104:29 When you ignore them, they panic. When you take away their life's breath, they die and return to dust.

Psalms 104:30 When you send your life-giving breath, they are created, and you replenish the surface of the ground.

Psalms 104:31 May the splendor of the LORD endure! May the LORD find pleasure in the living things he has made!

Psalms 104:32 He looks down on the earth and it shakes; he touches the mountains and they start to smolder.

Psalms 104:33 I will sing to the LORD as long as I live; I will sing praise to my God as long as I exist!

Psalms 104:34 May my thoughts be pleasing to him! I will rejoice in the LORD.

Psalms 104:35 May sinners disappear from the earth, and the wicked vanish! Praise the LORD, O my soul! Praise the LORD!

Psalms 105:1 Give thanks to the LORD! Call on his name! Make known his accomplishments among the nations!

Psalms 105:2 Sing to him! Make music to him! Tell about all his miraculous deeds!

Psalms 105:3 Boast about his holy name! Let the hearts of those who seek the LORD rejoice!

Psalms 105:4 Seek the LORD and the strength he gives! Seek his presence continually!

Psalms 105:5 Recall the miraculous deeds he performed, his mighty acts and the judgments he decreed,

Psalms 105:6 O children of Abraham, God’s servant, you descendants of Jacob, God’s chosen ones!

Psalms 105:7 He is the LORD our God; he carries out judgment throughout the earth.

Psalms 105:8 He always remembers his covenantal decree, the promise he made to a thousand generations–

Psalms 105:9 the promise he made to Abraham, the promise he made by oath to Isaac!

Psalms 105:10 He gave it to Jacob as a decree, to Israel as a lasting promise,

Psalms 105:11 saying, “To you I will give the land of Canaan as the portion of your inheritance.”

Psalms 105:12 When they were few in number, just a very few, and resident aliens within it,

Psalms 105:13 they wandered from nation to nation, and from one kingdom to another.

Psalms 105:14 He let no one oppress them; he disciplined kings for their sake,

Psalms 105:15 saying, “Don’t touch my chosen ones! Don’t harm my prophets!”

Psalms 105:16 He called down a famine upon the earth; he cut off all the food supply.

Psalms 105:17 He sent a man ahead of them– Joseph was sold as a servant.

Psalms 105:18 The shackles hurt his feet; his neck was placed in an iron collar,

Psalms 105:19 until the time when his prediction came true. The LORD’s word proved him right.

Psalms 105:20 The king authorized his release; the ruler of nations set him free.

Psalms 105:21 He put him in charge of his palace, and made him manager of all his property,

Psalms 105:22 giving him authority to imprison his officials and to teach his advisers.

Psalms 105:23 Israel moved to Egypt; Jacob lived for a time in the land of Ham.

Psalms 105:24 The LORD made his people very fruitful, and made them more numerous than their enemies.

Psalms 105:25 He caused them to hate his people, and to mistreat his servants.

Psalms 105:26 He sent his servant Moses, and Aaron, whom he had chosen.

Psalms 105:27 They executed his miraculous signs among them, and his amazing deeds in the land of Ham.

Psalms 105:28 He made it dark; they did not disobey his orders.

Psalms 105:29 He turned their water into blood, and killed their fish.

Psalms 105:30 Their land was overrun by frogs, which even got into the rooms of their kings.

Psalms 105:31 He ordered flies to come; gnats invaded their whole territory.

Psalms 105:32 He sent hail along with the rain; there was lightning in their land.

Psalms 105:33 He destroyed their vines and fig trees, and broke the trees throughout their territory.

Psalms 105:34 He ordered locusts to come, innumerable grasshoppers.

Psalms 105:35 They ate all the vegetation in their land, and devoured the crops of their fields.

Psalms 105:36 He struck down all the firstborn in their land, the firstfruits of their reproductive power.

Psalms 105:37 He brought his people out enriched with silver and gold; none of his tribes stumbled.

Psalms 105:38 Egypt was happy when they left, for they were afraid of them.

Psalms 105:39 He spread out a cloud for a cover, and provided a fire to light up the night.

Psalms 105:40 They asked for food, and he sent quails; he satisfied them with food from the sky.

Psalms 105:41 He opened up a rock and water flowed out; a river ran through dry regions.

Psalms 105:42 Yes, he remembered the sacred promise he made to Abraham his servant.

Psalms 105:43 When he led his people out, they rejoiced; his chosen ones shouted with joy.

Psalms 105:44 He handed the territory of nations over to them, and they took possession of what other peoples had produced,

Psalms 105:45 so that they might keep his commands and obey his laws. Praise the LORD!

Psalms 106:1 Praise the LORD! Give thanks to the LORD, for he is good, and his loyal love endures!

Psalms 106:2 Who can adequately recount the LORD's mighty acts, or relate all his praiseworthy deeds?

Psalms 106:3 How blessed are those who promote justice, and do what is right all the time!

Psalms 106:4 Remember me, O LORD, when you show favor to your people! Pay attention to me, when you deliver,

Psalms 106:5 so I may see the prosperity of your chosen ones, rejoice along with your nation, and boast along with the people who belong to you.

Psalms 106:6 We have sinned like our ancestors; we have done wrong, we have done evil.

Psalms 106:7 Our ancestors in Egypt failed to appreciate your miraculous deeds, they failed to remember your many acts of loyal love, and they rebelled at the sea, by the Red Sea.

Psalms 106:8 Yet he delivered them for the sake of his reputation, that he might reveal his power.

Psalms 106:9 He shouted at the Red Sea and it dried up; he led them through the deep water as if it were a desert.

Psalms 106:10 He delivered them from the power of the one who hated them, and rescued them from the power of the enemy.

Psalms 106:11 The water covered their enemies; not even one of them survived.

Psalms 106:12 They believed his promises; they sang praises to him.

Psalms 106:13 They quickly forgot what he had done; they did not wait for his instructions.

Psalms 106:14 In the wilderness they had an insatiable craving for meat; they challenged God in the desert.

Psalms 106:15 He granted their request, then struck them with a disease.

Psalms 106:16 In the camp they resented Moses, and Aaron, the LORD’s holy priest.

Psalms 106:17 The earth opened up and swallowed Dathan; it engulfed the group led by Abiram.

Psalms 106:18 Fire burned their group; the flames scorched the wicked.

Psalms 106:19 They made an image of a calf at Horeb, and worshiped a metal idol.

Psalms 106:20 They traded their majestic God for the image of an ox that eats grass.

Psalms 106:21 They rejected the God who delivered them, the one who performed great deeds in Egypt,

Psalms 106:22 amazing feats in the land of Ham, mighty acts by the Red Sea.

Psalms 106:23 He threatened to destroy them, but Moses, his chosen one, interceded with him and turned back his destructive anger.

Psalms 106:24 They rejected the fruitful land; they did not believe his promise.

Psalms 106:25 They grumbled in their tents; they did not obey the LORD.

Psalms 106:26 So he made a solemn vow that he would make them die in the desert,

Psalms 106:27 make their descendants die among the nations, and scatter them among foreign lands.

Psalms 106:28 They worshiped Baal of Peor, and ate sacrifices offered to the dead.

Psalms 106:29 They made the LORD angry by their actions, and a plague broke out among them.

Psalms 106:30 Phinehas took a stand and intervened, and the plague subsided.

Psalms 106:31 This brought him a reward, an eternal gift.

Psalms 106:32 They made him angry by the waters of Meribah, and Moses suffered because of them,

Psalms 106:33 for they aroused his temper, and he spoke rashly.

Psalms 106:34 They did not destroy the nations, as the LORD had commanded them to do.

Psalms 106:35 They mixed in with the nations and learned their ways.

Psalms 106:36 They worshiped their idols, which became a snare to them.

Psalms 106:37 They sacrificed their sons and daughters to demons.

Psalms 106:38 They shed innocent blood– the blood of their sons and daughters, whom they sacrificed to the idols of Canaan. The land was polluted by bloodshed.

Psalms 106:39 They were defiled by their deeds, and unfaithful in their actions.

Psalms 106:40 So the LORD was angry with his people and despised the people who belong to him.

Psalms 106:41 He handed them over to the nations, and those who hated them ruled over them.

Psalms 106:42 Their enemies oppressed them; they were subject to their authority.

Psalms 106:43 Many times he delivered them, but they had a rebellious attitude, and degraded themselves by their sin.

Psalms 106:44 Yet he took notice of their distress, when he heard their cry for help.

Psalms 106:45 He remembered his covenant with them, and relented because of his great loyal love.

Psalms 106:46 He caused all their conquerors to have pity on them.

Psalms 106:47 Deliver us, O LORD, our God! Gather us from among the nations! Then we will give thanks to your holy name, and boast about your praiseworthy deeds.

Psalms 106:48 The LORD God of Israel deserves praise, in the future and forevermore. Let all the people say, “We agree! Praise the LORD!” Book 5 (Psalms 107-150)

Psalms 107:1 Give thanks to the LORD, for he is good, and his loyal love endures!

Psalms 107:2 Let those delivered by the LORD speak out, those whom he delivered from the power of the enemy,

Psalms 107:3 and gathered from foreign lands, from east and west, from north and south.

Psalms 107:4 They wandered through the wilderness on a desert road; they found no city in which to live.

Psalms 107:5 They were hungry and thirsty; they fainted from exhaustion.

Psalms 107:6 They cried out to the LORD in their distress; he delivered them from their troubles.

Psalms 107:7 He led them on a level road, that they might find a city in which to live.

Psalms 107:8 Let them give thanks to the LORD for his loyal love, and for the amazing things he has done for people!

Psalms 107:9 For he has satisfied those who thirst, and those who hunger he has filled with food.

Psalms 107:10 They sat in utter darkness, bound in painful iron chains,

Psalms 107:11 because they had rebelled against God’s commands, and rejected the instructions of the sovereign king.

Psalms 107:12 So he used suffering to humble them; they stumbled and no one helped them up.

Psalms 107:13 They cried out to the LORD in their distress; he delivered them from their troubles.

Psalms 107:14 He brought them out of the utter darkness, and tore off their shackles.

Psalms 107:15 Let them give thanks to the LORD for his loyal love, and for the amazing things he has done for people!

Psalms 107:16 For he shattered the bronze gates, and hacked through the iron bars.

Psalms 107:17 They acted like fools in their rebellious ways, and suffered because of their sins.

Psalms 107:18 They lost their appetite for all food, and they drew near the gates of death.

Psalms 107:19 They cried out to the LORD in their distress; he delivered them from their troubles.

Psalms 107:20 He sent them an assuring word and healed them; he rescued them from the pits where they were trapped.

Psalms 107:21 Let them give thanks to the LORD for his loyal love, and for the amazing things he has done for people!

Psalms 107:22 Let them present thank offerings, and loudly proclaim what he has done!

Psalms 107:23 Some traveled on the sea in ships, and carried cargo over the vast waters.

Psalms 107:24 They witnessed the acts of the LORD, his amazing feats on the deep water.

Psalms 107:25 He gave the order for a windstorm, and it stirred up the waves of the sea.

Psalms 107:26 They reached up to the sky, then dropped into the depths. The sailors’ strength left them because the danger was so great.

Psalms 107:27 They swayed and staggered like a drunk, and all their skill proved ineffective.

Psalms 107:28 They cried out to the LORD in their distress; he delivered them from their troubles.

Psalms 107:29 He calmed the storm, and the waves grew silent.

Psalms 107:30 The sailors rejoiced because the waves grew quiet, and he led them to the harbor they desired.

Psalms 107:31 Let them give thanks to the LORD for his loyal love, and for the amazing things he has done for people!

Psalms 107:32 Let them exalt him in the assembly of the people! Let them praise him in the place where the leaders preside!

Psalms 107:33 He turned streams into a desert, springs of water into arid land,

Psalms 107:34 and a fruitful land into a barren place, because of the sin of its inhabitants.

Psalms 107:35 As for his people, he turned a desert into a pool of water, and a dry land into springs of water.

Psalms 107:36 He allowed the hungry to settle there, and they established a city in which to live.

Psalms 107:37 They cultivated fields, and planted vineyards, which yielded a harvest of fruit.

Psalms 107:38 He blessed them so that they became very numerous. He would not allow their cattle to decrease in number.

Psalms 107:39 As for their enemies, they decreased in number and were beaten down, because of painful distress and suffering.

Psalms 107:40 He would pour contempt upon princes, and he made them wander in a wasteland with no road.

Psalms 107:41 Yet he protected the needy from oppression, and cared for his families like a flock of sheep.

Psalms 107:42 When the godly see this, they rejoice, and every sinner shuts his mouth.

Psalms 107:43 Whoever is wise, let him take note of these things! Let them consider the LORD’s acts of loyal love!

Psalms 108:1 [A song, a psalm of David.] I am determined, O God! I will sing and praise you with my whole heart.

Psalms 108:2 Awake, O stringed instrument and harp! I will wake up at dawn!

Psalms 108:3 I will give you thanks before the nations, O LORD! I will sing praises to you before foreigners!

Psalms 108:4 For your loyal love extends beyond the sky, and your faithfulness reaches the clouds.

Psalms 108:5 Rise up above the sky, O God! May your splendor cover the whole earth!

Psalms 108:6 Deliver by your power and answer me, so that the ones you love may be safe.

Psalms 108:7 God has spoken in his sanctuary: “I will triumph! I will parcel out Shechem, the valley of Succoth I will measure off.

Psalms 108:8 Gilead belongs to me, as does Manasseh! Ephraim is my helmet, Judah my royal scepter.

Psalms 108:9 Moab is my wash basin. I will make Edom serve me. I will shout in triumph over Philistia.”

Psalms 108:10 Who will lead me into the fortified city? Who will bring me to Edom?

Psalms 108:11 Have you not rejected us, O God? O God, you do not go into battle with our armies.

Psalms 108:12 Give us help against the enemy, for any help men might offer is futile.

Psalms 108:13 By God’s power we will conquer; he will trample down our enemies.

Psalms 109:1 [For the music director, a psalm of David.] O God whom I praise, do not ignore me!

Psalms 109:2 For they say cruel and deceptive things to me; they lie to me.

Psalms 109:3 They surround me and say hateful things; they attack me for no reason.

Psalms 109:4 They repay my love with accusations, but I continue to pray.

Psalms 109:5 They repay me evil for good, and hate for love.

Psalms 109:6 Appoint an evil man to testify against him! May an accuser stand at his right side!

Psalms 109:7 When he is judged, he will be found guilty! Then his prayer will be regarded as sinful.

Psalms 109:8 May his days be few! May another take his job!

Psalms 109:9 May his children be fatherless, and his wife a widow!

Psalms 109:10 May his children roam around begging, asking for handouts as they leave their ruined home!

Psalms 109:11 May the creditor seize all he owns! May strangers loot his property!

Psalms 109:12 May no one show him kindness! May no one have compassion on his fatherless children!

Psalms 109:13 May his descendants be cut off! May the memory of them be wiped out by the time the next generation arrives!

Psalms 109:14 May his ancestors’ sins be remembered by the LORD! May his mother’s sin not be forgotten!

Psalms 109:15 May the LORD be constantly aware of them, and cut off the memory of his children from the earth!

Psalms 109:16 For he never bothered to show kindness; he harassed the oppressed and needy, and killed the disheartened.

Psalms 109:17 He loved to curse others, so those curses have come upon him. He had no desire to bless anyone, so he has experienced no blessings.

Psalms 109:18 He made cursing a way of life, so curses poured into his stomach like water and seeped into his bones like oil.

Psalms 109:19 May a curse attach itself to him, like a garment one puts on, or a belt one wears continually!

Psalms 109:20 May the LORD repay my accusers in this way, those who say evil things about me!

Psalms 109:21 O sovereign LORD, intervene on my behalf for the sake of your reputation! Because your loyal love is good, deliver me!

Psalms 109:22 For I am oppressed and needy, and my heart beats violently within me.

Psalms 109:23 I am fading away like a shadow at the end of the day; I am shaken off like a locust.

Psalms 109:24 I am so starved my knees shake; I have turned into skin and bones.

Psalms 109:25 I am disdained by them. When they see me, they shake their heads.

Psalms 109:26 Help me, O LORD my God! Because you are faithful to me, deliver me!

Psalms 109:27 Then they will realize this is your work, and that you, LORD, have accomplished it.

Psalms 109:28 They curse, but you will bless. When they attack, they will be humiliated, but your servant will rejoice.

Psalms 109:29 My accusers will be covered with shame, and draped in humiliation as if it were a robe.

Psalms 109:30 I will thank the LORD profusely, in the middle of a crowd I will praise him,

Psalms 109:31 because he stands at the right hand of the needy, to deliver him from those who threaten his life.

Psalms 110:1 [A psalm of David.] Here is the LORD’s proclamation to my lord: “Sit down at my right hand until I make your enemies your footstool!”

Psalms 110:2 The LORD extends your dominion from Zion. Rule in the midst of your enemies!

Psalms 110:3 Your people willingly follow you when you go into battle. On the holy hills at sunrise the dew of your youth belongs to you.

Psalms 110:4 The LORD makes this promise on oath and will not revoke it: “You are an eternal priest after the pattern of Melchizedek.”

Psalms 110:5 O sovereign LORD, at your right hand he strikes down kings in the day he unleashes his anger.

Psalms 110:6 He executes judgment against the nations; he fills the valleys with corpses; he shatters their heads over the vast battlefield.

Psalms 110:7 From the stream along the road he drinks; then he lifts up his head.

Psalms 111:1 Praise the LORD! I will give thanks to the LORD with my whole heart, in the assembly of the godly and the congregation.

Psalms 111:2 The LORD’s deeds are great, eagerly awaited by all who desire them.

Psalms 111:3 His work is majestic and glorious, and his faithfulness endures forever.

Psalms 111:4 He does amazing things that will be remembered; the LORD is merciful and compassionate.

Psalms 111:5 He gives food to his faithful followers; he always remembers his covenant.

Psalms 111:6 He announced that he would do mighty deeds for his people, giving them a land that belonged to other nations.

Psalms 111:7 His acts are characterized by faithfulness and justice; all his precepts are reliable.

Psalms 111:8 They are forever firm, and should be faithfully and properly carried out.

Psalms 111:9 He delivered his people; he ordained that his covenant be observed forever. His name is holy and awesome.

Psalms 111:10 To obey the LORD is the fundamental principle for wise living; all who carry out his precepts acquire good moral insight. He will receive praise forever.

Psalms 112:1 Praise the LORD! How blessed is the one who obeys the LORD, who takes great delight in keeping his commands.

Psalms 112:2 His descendants will be powerful on the earth; the godly will be blessed.

Psalms 112:3 His house contains wealth and riches; his integrity endures.

Psalms 112:4 In the darkness a light shines for the godly, for each one who is merciful, compassionate, and just.

Psalms 112:5 It goes well for the one who generously lends money, and conducts his business honestly.

Psalms 112:6 For he will never be upended; others will always remember one who is just.

Psalms 112:7 He does not fear bad news. He is confident; he trusts in the LORD.

Psalms 112:8 His resolve is firm; he will not succumb to fear before he looks in triumph on his enemies.

Psalms 112:9 He generously gives to the needy; his integrity endures. He will be vindicated and honored.

Psalms 112:10 When the wicked see this, they will worry; they will grind their teeth in frustration and melt away; the desire of the wicked will perish.

Psalms 113:1 Praise the LORD! Praise, you servants of the LORD, praise the name of the LORD!

Psalms 113:2 May the LORD’s name be praised now and forevermore!

Psalms 113:3 From east to west the LORD’s name is deserving of praise.

Psalms 113:4 The LORD is exalted over all the nations; his splendor reaches beyond the sky.

Psalms 113:5 Who can compare to the LORD our God, who sits on a high throne?

Psalms 113:6 He bends down to look at the sky and the earth.

Psalms 113:7 He raises the poor from the dirt, and lifts up the needy from the garbage pile,

Psalms 113:8 that he might seat him with princes, with the princes of his people.

Psalms 113:9 He makes the barren woman of the family a happy mother of children. Praise the LORD!

Psalms 114:1 When Israel left Egypt, when the family of Jacob left a foreign nation behind,

Psalms 114:2 Judah became his sanctuary, Israel his kingdom.

Psalms 114:3 The sea looked and fled; the Jordan River turned back.

Psalms 114:4 The mountains skipped like rams, the hills like lambs.

Psalms 114:5 Why do you flee, O sea? Why do you turn back, O Jordan River?

Psalms 114:6 Why do you skip like rams, O mountains, like lambs, O hills?

Psalms 114:7 Tremble, O earth, before the Lord– before the God of Jacob,

Psalms 114:8 who turned a rock into a pool of water, a hard rock into springs of water!

Psalms 115:1 Not to us, O LORD, not to us! But to your name bring honor, for the sake of your loyal love and faithfulness.

Psalms 115:2 Why should the nations say, “Where is their God?”

Psalms 115:3 Our God is in heaven! He does whatever he pleases!

Psalms 115:4 Their idols are made of silver and gold– they are man-made.

Psalms 115:5 They have mouths, but cannot speak, eyes, but cannot see,

Psalms 115:6 ears, but cannot hear, noses, but cannot smell,

Psalms 115:7 hands, but cannot touch, feet, but cannot walk. They cannot even clear their throats.

Psalms 115:8 Those who make them will end up like them, as will everyone who trusts in them.

Psalms 115:9 O Israel, trust in the LORD! He is their deliverer and protector.

Psalms 115:10 O family of Aaron, trust in the LORD! He is their deliverer and protector.

Psalms 115:11 You loyal followers of the LORD, trust in the LORD! He is their deliverer and protector.

Psalms 115:12 The LORD takes notice of us, he will bless– he will bless the family of Israel, he will bless the family of Aaron.

Psalms 115:13 He will bless his loyal followers, both young and old.

Psalms 115:14 May he increase your numbers, yours and your children’s!

Psalms 115:15 May you be blessed by the LORD, the creator of heaven and earth!

Psalms 115:16 The heavens belong to the LORD, but the earth he has given to mankind.

Psalms 115:17 The dead do not praise the LORD, nor do any of those who descend into the silence of death.

Psalms 115:18 But we will praise the LORD now and forevermore. Praise the LORD!

Psalms 116:1 I love the LORD because he heard my plea for mercy,

Psalms 116:2 and listened to me. As long as I live, I will call to him when I need help.

Psalms 116:3 The ropes of death tightened around me, the snares of Sheol confronted me. I was confronted with trouble and sorrow.

Psalms 116:4 I called on the name of the LORD, “Please LORD, rescue my life!”

Psalms 116:5 The LORD is merciful and fair; our God is compassionate.

Psalms 116:6 The LORD protects the untrained; I was in serious trouble and he delivered me.

Psalms 116:7 Rest once more, my soul, for the LORD has vindicated you.

Psalms 116:8 Yes, LORD, you rescued my life from death, and kept my feet from stumbling.

Psalms 116:9 I will serve the LORD in the land of the living.

Psalms 116:10 I had faith when I said, “I am severely oppressed.”

Psalms 116:11 I rashly declared, “All men are liars.”

Psalms 116:12 How can I repay the LORD for all his acts of kindness to me?

Psalms 116:13 I will celebrate my deliverance, and call on the name of the LORD.

Psalms 116:14 I will fulfill my vows to the LORD before all his people.

Psalms 116:15 The LORD values the lives of his faithful followers.

Psalms 116:16 Yes, LORD! I am indeed your servant; I am your lowest slave. You saved me from death.

Psalms 116:17 I will present a thank offering to you, and call on the name of the LORD.

Psalms 116:18 I will fulfill my vows to the LORD before all his people,

Psalms 116:19 in the courts of the LORD’s temple, in your midst, O Jerusalem. Praise the LORD!

Psalms 117:1 Praise the LORD, all you nations! Applaud him, all you foreigners!

Psalms 117:2 For his loyal love towers over us, and the LORD’s faithfulness endures. Praise the LORD!

Psalms 118:1 Give thanks to the LORD, for he is good and his loyal love endures!

Psalms 118:2 Let Israel say, “Yes, his loyal love endures!”

Psalms 118:3 Let the family of Aaron say, “Yes, his loyal love endures!”

Psalms 118:4 Let the loyal followers of the LORD say, “Yes, his loyal love endures!”

Psalms 118:5 In my distress I cried out to the LORD. The LORD answered me and put me in a wide open place.

Psalms 118:6 The LORD is on my side, I am not afraid! What can people do to me?

Psalms 118:7 The LORD is on my side as my helper. I look in triumph on those who hate me.

Psalms 118:8 It is better to take shelter in the LORD than to trust in people.

Psalms 118:9 It is better to take shelter in the LORD than to trust in princes.

Psalms 118:10 All the nations surrounded me. Indeed, in the name of the LORD I pushed them away.

Psalms 118:11 They surrounded me, yes, they surrounded me. Indeed, in the name of the LORD I pushed them away.

Psalms 118:12 They surrounded me like bees. But they disappeared as quickly as a fire among thorns. Indeed, in the name of the LORD I pushed them away.

Psalms 118:13 “You aggressively attacked me and tried to knock me down, but the LORD helped me.

Psalms 118:14 The LORD gives me strength and protects me; he has become my deliverer.”

Psalms 118:15 They celebrate deliverance in the tents of the godly. The LORD’s right hand conquers,

Psalms 118:16 the LORD’s right hand gives victory, the LORD’s right hand conquers.

Psalms 118:17 I will not die, but live, and I will proclaim what the LORD has done.

Psalms 118:18 The LORD severely punished me, but he did not hand me over to death.

Psalms 118:19 Open for me the gates of the just king’s temple! I will enter through them and give thanks to the LORD.

Psalms 118:20 This is the LORD’s gate– the godly enter through it.

Psalms 118:21 I will give you thanks, for you answered me, and have become my deliverer.

Psalms 118:22 The stone which the builders discarded has become the cornerstone.

Psalms 118:23 This is the LORD’s work. We consider it amazing!

Psalms 118:24 This is the day the LORD has brought about. We will be happy and rejoice in it.

Psalms 118:25 Please LORD, deliver! Please LORD, grant us success!

Psalms 118:26 May the one who comes in the name of the LORD be blessed! We will pronounce blessings on you in the LORD’s temple.

Psalms 118:27 The LORD is God and he has delivered us. Tie the offering with ropes to the horns of the altar!

Psalms 118:28 You are my God and I will give you thanks! You are my God and I will praise you!

Psalms 118:29 Give thanks to the LORD, for he is good and his loyal love endures!&u05D0; (Alef)

Psalms 119:1 How blessed are those whose actions are blameless, who obey the law of the LORD.

Psalms 119:2 How blessed are those who observe his rules, and seek him with all their heart,

Psalms 119:3 who, moreover, do no wrong, but follow in his footsteps.

Psalms 119:4 You demand that your precepts be carefully kept.

Psalms 119:5 If only I were predisposed to keep your statutes!

Psalms 119:6 Then I would not be ashamed, if I were focused on all your commands.

Psalms 119:7 I will give you sincere thanks, when I learn your just regulations.

Psalms 119:8 I will keep your statutes. Do not completely abandon me!&u05D1; (Bet)

Psalms 119:9 How can a young person maintain a pure life? By guarding it according to your instructions!

Psalms 119:10 With all my heart I seek you. Do not allow me to stray from your commands!

Psalms 119:11 In my heart I store up your words, so I might not sin against you.

Psalms 119:12 You deserve praise, O LORD! Teach me your statutes!

Psalms 119:13 With my lips I proclaim all the regulations you have revealed.

Psalms 119:14 I rejoice in the lifestyle prescribed by your rules as if they were riches of all kinds.

Psalms 119:15 I will meditate on your precepts and focus on your behavior.

Psalms 119:16 I find delight in your statutes; I do not forget your instructions.&u05D2; (Gimel)

Psalms 119:17 Be kind to your servant! Then I will live and keep your instructions.

Psalms 119:18 Open my eyes so I can truly see the marvelous things in your law!

Psalms 119:19 I am like a foreigner in this land. Do not hide your commands from me!

Psalms 119:20 I desperately long to know your regulations at all times.

Psalms 119:21 You reprimand arrogant people. Those who stray from your commands are doomed.

Psalms 119:22 Spare me shame and humiliation, for I observe your rules.

Psalms 119:23 Though rulers plot and slander me, your servant meditates on your statutes.

Psalms 119:24 Yes, I find delight in your rules; they give me guidance.&u05D3; (Dalet)

Psalms 119:25 I collapse in the dirt. Revive me with your word!

Psalms 119:26 I told you about my ways and you answered me. Teach me your statutes!

Psalms 119:27 Help me to understand what your precepts mean! Then I can meditate on your marvelous teachings.

Psalms 119:28 I collapse from grief. Sustain me by your word!

Psalms 119:29 Remove me from the path of deceit! Graciously give me your law!

Psalms 119:30 I choose the path of faithfulness; I am committed to your regulations.

Psalms 119:31 I hold fast to your rules. O LORD, do not let me be ashamed!

Psalms 119:32 I run along the path of your commands, for you enable me to do so.&u05D4; (He)

Psalms 119:33 Teach me, O LORD, the lifestyle prescribed by your statutes, so that I might observe it continually.

Psalms 119:34 Give me understanding so that I might observe your law, and keep it with all my heart.

Psalms 119:35 Guide me in the path of your commands, for I delight to walk in it.

Psalms 119:36 Give me a desire for your rules, rather than for wealth gained unjustly.

Psalms 119:37 Turn my eyes away from what is worthless! Revive me with your word!

Psalms 119:38 Confirm to your servant your promise, which you made to the one who honors you.

Psalms 119:39 Take away the insults that I dread! Indeed, your regulations are good.

Psalms 119:40 Look, I long for your precepts. Revive me with your deliverance!&u05D5; (Vav)

Psalms 119:41 May I experience your loyal love, O LORD, and your deliverance, as you promised.

Psalms 119:42 Then I will have a reply for the one who insults me, for I trust in your word.

Psalms 119:43 Do not completely deprive me of a truthful testimony, for I await your justice.

Psalms 119:44 Then I will keep your law continually now and for all time.

Psalms 119:45 I will be secure, for I seek your precepts.

Psalms 119:46 I will speak about your regulations before kings and not be ashamed.

Psalms 119:47 I will find delight in your commands, which I love.

Psalms 119:48 I will lift my hands to your commands, which I love, and I will meditate on your statutes.&u05D6; (Zayin)

Psalms 119:49 Remember your word to your servant, for you have given me hope.

Psalms 119:50 This is what comforts me in my trouble, for your promise revives me.

Psalms 119:51 Arrogant people do nothing but scoff at me. Yet I do not turn aside from your law.

Psalms 119:52 I remember your ancient regulations, O LORD, and console myself.

Psalms 119:53 Rage takes hold of me because of the wicked, those who reject your law.

Psalms 119:54 Your statutes have been my songs in the house where I live.

Psalms 119:55 I remember your name during the night, O LORD, and I will keep your law.

Psalms 119:56 This has been my practice, for I observe your precepts.&u05D7; (Khet)

Psalms 119:57 The LORD is my source of security. I have determined to follow your instructions.

Psalms 119:58 I seek your favor with all my heart. Have mercy on me as you promised!

Psalms 119:59 I consider my actions and follow your rules.

Psalms 119:60 I keep your commands eagerly and without delay.

Psalms 119:61 The ropes of the wicked tighten around me, but I do not forget your law.

Psalms 119:62 In the middle of the night I arise to thank you for your just regulations.

Psalms 119:63 I am a friend to all your loyal followers, and to those who keep your precepts.

Psalms 119:64 O LORD, your loyal love fills the earth. Teach me your statutes!&u05D8; (Tet)

Psalms 119:65 You are good to your servant, O LORD, just as you promised.

Psalms 119:66 Teach me proper discernment and understanding! For I consider your commands to be reliable.

Psalms 119:67 Before I was afflicted I used to stray off, but now I keep your instructions.

Psalms 119:68 You are good and you do good. Teach me your statutes!

Psalms 119:69 Arrogant people smear my reputation with lies, but I observe your precepts with all my heart.

Psalms 119:70 Their hearts are calloused, but I find delight in your law.

Psalms 119:71 It was good for me to suffer, so that I might learn your statutes.

Psalms 119:72 The law you have revealed is more important to me than thousands of pieces of gold and silver.&u05D9; (Yod)

Psalms 119:73 Your hands made me and formed me. Give me understanding so that I might learn your commands.

Psalms 119:74 Your loyal followers will be glad when they see me, for I find hope in your word.

Psalms 119:75 I know, LORD, that your regulations are just. You disciplined me because of your faithful devotion to me.

Psalms 119:76 May your loyal love console me, as you promised your servant.

Psalms 119:77 May I experience your compassion, so I might live! For I find delight in your law.

Psalms 119:78 May the arrogant be humiliated, for they have slandered me! But I meditate on your precepts.

Psalms 119:79 May your loyal followers turn to me, those who know your rules.

Psalms 119:80 May I be fully committed to your statutes, so that I might not be ashamed.&u05DB; (Kaf)

Psalms 119:81 I desperately long for your deliverance. I find hope in your word.

Psalms 119:82 My eyes grow tired as I wait for your promise to be fulfilled. I say, “When will you comfort me?”

Psalms 119:83 For I am like a wineskin dried up in smoke. I do not forget your statutes.

Psalms 119:84 How long must your servant endure this? When will you judge those who pursue me?

Psalms 119:85 The arrogant dig pits to trap me, which violates your law.

Psalms 119:86 All your commands are reliable. I am pursued without reason. Help me!

Psalms 119:87 They have almost destroyed me here on the earth, but I do not reject your precepts.

Psalms 119:88 Revive me with your loyal love, that I might keep the rules you have revealed.&u05DC; (Lamed)

Psalms 119:89 O LORD, your instructions endure; they stand secure in heaven.

Psalms 119:90 You demonstrate your faithfulness to all generations. You established the earth and it stood firm.

Psalms 119:91 Today they stand firm by your decrees, for all things are your servants.

Psalms 119:92 If I had not found encouragement in your law, I would have died in my sorrow.

Psalms 119:93 I will never forget your precepts, for by them you have revived me.

Psalms 119:94 I belong to you. Deliver me! For I seek your precepts.

Psalms 119:95 The wicked prepare to kill me, yet I concentrate on your rules.

Psalms 119:96 I realize that everything has its limits, but your commands are beyond full comprehension.&u05DE; (Mem)

Psalms 119:97 O how I love your law! All day long I meditate on it.

Psalms 119:98 Your commandments make me wiser than my enemies, for I am always aware of them.

Psalms 119:99 I have more insight than all my teachers, for I meditate on your rules.

Psalms 119:100 I am more discerning than those older than I, for I observe your precepts.

Psalms 119:101 I stay away from the evil path, so that I might keep your instructions.

Psalms 119:102 I do not turn aside from your regulations, for you teach me.

Psalms 119:103 Your words are sweeter in my mouth than honey!

Psalms 119:104 Your precepts give me discernment. Therefore I hate all deceitful actions.&u05E0; (Nun)

Psalms 119:105 Your word is a lamp to walk by, and a light to illumine my path.

Psalms 119:106 I have vowed and solemnly sworn to keep your just regulations.

Psalms 119:107 I am suffering terribly. O LORD, revive me with your word!

Psalms 119:108 O LORD, please accept the freewill offerings of my praise! Teach me your regulations!

Psalms 119:109 My life is in continual danger, but I do not forget your law.

Psalms 119:110 The wicked lay a trap for me, but I do not wander from your precepts.

Psalms 119:111 I claim your rules as my permanent possession, for they give me joy.

Psalms 119:112 I am determined to obey your statutes at all times, to the very end.&u05E1; (Samek)&u05B9;119:113 I hate people with divided loyalties, but I love your law.

Psalms 119:113

Psalms 119:114 You are my hiding place and my shield. I find hope in your word.

Psalms 119:115 Turn away from me, you evil men, so that I can observe the commands of my God.

Psalms 119:116 Sustain me as you promised, so that I will live. Do not disappoint me!

Psalms 119:117 Support me, so that I will be delivered. Then I will focus on your statutes continually.

Psalms 119:118 You despise all who stray from your statutes, for they are deceptive and unreliable.

Psalms 119:119 You remove all the wicked of the earth like slag. Therefore I love your rules.

Psalms 119:120 My body trembles because I fear you; I am afraid of your judgments.&u05E2; (Ayin)

Psalms 119:121 I do what is fair and right. Do not abandon me to my oppressors!

Psalms 119:122 Guarantee the welfare of your servant! Do not let the arrogant oppress me!

Psalms 119:123 My eyes grow tired as I wait for your deliverance, for your reliable promise to be fulfilled.

Psalms 119:124 Show your servant your loyal love! Teach me your statutes!

Psalms 119:125 I am your servant. Give me insight, so that I can understand your rules.

Psalms 119:126 It is time for the LORD to act– they break your law!

Psalms 119:127 For this reason I love your commands more than gold, even purest gold.

Psalms 119:128 For this reason I carefully follow all your precepts. I hate all deceitful actions.&u05E4; (Pe)

Psalms 119:129 Your rules are marvelous. Therefore I observe them.

Psalms 119:130 Your instructions are a doorway through which light shines. They give insight to the untrained.

Psalms 119:131 I open my mouth and pant, because I long for your commands.

Psalms 119:132 Turn toward me and extend mercy to me, as you typically do to your loyal followers.

Psalms 119:133 Direct my steps by your word! Do not let any sin dominate me!

Psalms 119:134 Deliver me from oppressive men, so that I can keep your precepts.

Psalms 119:135 Smile on your servant! Teach me your statutes!

Psalms 119:136 Tears stream down from my eyes, because people do not keep your law.&u05E6; (Tsade)

Psalms 119:137 You are just, O LORD, and your judgments are fair.

Psalms 119:138 The rules you impose are just, and absolutely reliable.

Psalms 119:139 My zeal consumes me, for my enemies forget your instructions.

Psalms 119:140 Your word is absolutely pure, and your servant loves it!

Psalms 119:141 I am insignificant and despised, yet I do not forget your precepts.

Psalms 119:142 Your justice endures, and your law is reliable.

Psalms 119:143 Distress and hardship confront me, yet I find delight in your commands.

Psalms 119:144 Your rules remain just. Give me insight so that I can live.&u05E7; (Qof)

Psalms 119:145 I cried out with all my heart, “Answer me, O LORD! I will observe your statutes.”

Psalms 119:146 I cried out to you, “Deliver me, so that I can keep your rules.”

Psalms 119:147 I am up before dawn crying for help. I find hope in your word.

Psalms 119:148 My eyes anticipate the nighttime hours, so that I can meditate on your word.

Psalms 119:149 Listen to me because of your loyal love! O LORD, revive me, as you typically do!

Psalms 119:150 Those who are eager to do wrong draw near; they are far from your law.

Psalms 119:151 You are near, O LORD, and all your commands are reliable.

Psalms 119:152 I learned long ago that you ordained your rules to last.&u05E8; (Resh)

Psalms 119:153 See my pain and rescue me! For I do not forget your law.

Psalms 119:154 Fight for me and defend me! Revive me with your word!

Psalms 119:155 The wicked have no chance for deliverance, for they do not seek your statutes.

Psalms 119:156 Your compassion is great, O LORD. Revive me, as you typically do!

Psalms 119:157 The enemies who chase me are numerous. Yet I do not turn aside from your rules.

Psalms 119:158 I take note of the treacherous and despise them, because they do not keep your instructions.

Psalms 119:159 See how I love your precepts! O LORD, revive me with your loyal love!

Psalms 119:160 Your instructions are totally reliable; all your just regulations endure.&u05E9;&u05C2;/&u05E9;&u05C1; (Sin/Shin)

Psalms 119:161 Rulers pursue me for no reason, yet I am more afraid of disobeying your instructions.

Psalms 119:162 I rejoice in your instructions, like one who finds much plunder.

Psalms 119:163 I hate and despise deceit; I love your law.

Psalms 119:164 Seven times a day I praise you because of your just regulations.

Psalms 119:165 Those who love your law are completely secure; nothing causes them to stumble.

Psalms 119:166 I hope for your deliverance, O LORD, and I obey your commands.

Psalms 119:167 I keep your rules; I love them greatly.

Psalms 119:168 I keep your precepts and rules, for you are aware of everything I do.&u05EA; (Tav)

Psalms 119:169 Listen to my cry for help, O LORD! Give me insight by your word!

Psalms 119:170 Listen to my appeal for mercy! Deliver me, as you promised.

Psalms 119:171 May praise flow freely from my lips, for you teach me your statutes.

Psalms 119:172 May my tongue sing about your instructions, for all your commands are just.

Psalms 119:173 May your hand help me, for I choose to obey your precepts.

Psalms 119:174 I long for your deliverance, O LORD; I find delight in your law.

Psalms 119:175 May I live and praise you! May your regulations help me!

Psalms 119:176 I have wandered off like a lost sheep. Come looking for your servant, for I do not forget your commands.

Psalms 120:1 [A song of ascents.] In my distress I cried out to the LORD and he answered me.

Psalms 120:2 I said, "O LORD, rescue me from those who lie with their lips and those who deceive with their tongue.

Psalms 120:3 How will he severely punish you, you deceptive talker?

Psalms 120:4 Here's how! With the sharp arrows of warriors, with arrowheads forged over the hot coals.

Psalms 120:5 How miserable I am! For I have lived temporarily in Meshech; I have resided among the tents of Kedar.

Psalms 120:6 For too long I have had to reside with those who hate peace.

Psalms 120:7 I am committed to peace, but when I speak, they want to make war.

Psalms 121:1 [A song of ascents.] I look up toward the hills. From where does my help come?

Psalms 121:2 My help comes from the LORD, the Creator of heaven and earth!

Psalms 121:3 May he not allow your foot to slip! May your protector not sleep!

Psalms 121:4 Look! Israel's protector does not sleep or slumber!

Psalms 121:5 The LORD is your protector; the LORD is the shade at your right hand.

Psalms 121:6 The sun will not harm you by day, or the moon by night.

Psalms 121:7 The LORD will protect you from all harm; he will protect your life.

Psalms 121:8 The LORD will protect you in all you do, now and forevermore.

Psalms 122:1 [A song of ascents, by David.] I was glad because they said to me, "We will go to the LORD's temple."

Psalms 122:2 Our feet are standing inside your gates, O Jerusalem.

Psalms 122:3 Jerusalem is a city designed to accommodate an assembly.

Psalms 122:4 The tribes go up there, the tribes of the LORD, where it is required that Israel give thanks to the name of the LORD.

Psalms 122:5 Indeed, the leaders sit there on thrones and make legal decisions, on the thrones of the house of David.

Psalms 122:6 Pray for the peace of Jerusalem! May those who love her prosper!

Psalms 122:7 May there be peace inside your defenses, and prosperity inside your fortresses!

Psalms 122:8 For the sake of my brothers and my neighbors I will say, “May there be peace in you!”

Psalms 122:9 For the sake of the temple of the LORD our God I will pray for you to prosper.

Psalms 123:1 [A song of ascents.] I look up toward you, the one enthroned in heaven.

Psalms 123:2 Look, as the eyes of servants look to the hand of their master, as the eyes of a female servant look to the hand of her mistress, so my eyes will look to the LORD, our God, until he shows us favor.

Psalms 123:3 Show us favor, O LORD, show us favor! For we have had our fill of humiliation, and then some.

Psalms 123:4 We have had our fill of the taunts of the self-assured, of the contempt of the proud.

Psalms 124:1 [A song of ascents, by David.] “If the LORD had not been on our side”– let Israel say this!–

Psalms 124:2 if the LORD had not been on our side, when men attacked us,

Psalms 124:3 they would have swallowed us alive, when their anger raged against us.

Psalms 124:4 The water would have overpowered us; the current would have overwhelmed us.

Psalms 124:5 The raging water would have overwhelmed us.

Psalms 124:6 The LORD deserves praise, for he did not hand us over as prey to their teeth.

Psalms 124:7 We escaped with our lives, like a bird from a hunter’s snare. The snare broke, and we escaped.

Psalms 124:8 Our deliverer is the LORD, the Creator of heaven and earth.

Psalms 125:1 [A song of ascents.] Those who trust in the LORD are like Mount Zion; it cannot be upended and will endure forever.

Psalms 125:2 As the mountains surround Jerusalem, so the LORD surrounds his people, now and forevermore.

Psalms 125:3 Indeed, the scepter of a wicked king will not settle upon the allotted land of the godly. Otherwise the godly might do what is wrong.

Psalms 125:4 Do good, O LORD, to those who are good, to the morally upright!

Psalms 125:5 As for those who are bent on traveling a sinful path, may the LORD remove them, along with those who behave wickedly! May Israel experience peace!

Psalms 126:1 [A song of ascents.] When the LORD restored the well-being of Zion, we thought we were dreaming.

Psalms 126:2 At that time we laughed loudly and shouted for joy. At that time the nations said, “The LORD has accomplished great things for these people.”

Psalms 126:3 The LORD did indeed accomplish great things for us. We were happy.

Psalms 126:4 O LORD, restore our well-being, just as the streams in the arid south are replenished.

Psalms 126:5 Those who shed tears as they plant will shout for joy when they reap the harvest.

Psalms 126:6 The one who weeps as he walks along, carrying his bag of seed, will certainly come in with a shout of joy, carrying his sheaves of grain.

Psalms 127:1 [A song of ascents, by Solomon.] If the LORD does not build a house, then those who build it work in vain. If the LORD does not guard a city, then the watchman stands guard in vain.

Psalms 127:2 It is vain for you to rise early, come home late, and work so hard for your food. Yes, he can provide for those whom he loves even when they sleep.

Psalms 127:3 Yes, sons are a gift from the LORD, the fruit of the womb is a reward.

Psalms 127:4 Sons born during one’s youth are like arrows in a warrior’s hand.

Psalms 127:5 How blessed is the man who fills his quiver with them! They will not be put to shame when they confront enemies at the city gate.

Psalms 128:1 [A song of ascents.] How blessed is every one of the LORD’s loyal followers, each one who keeps his commands!

Psalms 128:2 You will eat what you worked so hard to grow. You will be blessed and secure.

Psalms 128:3 Your wife will be like a fruitful vine in the inner rooms of your house; your children will be like olive branches, as they sit all around your table.

Psalms 128:4 Yes indeed, the man who fears the LORD will be blessed in this way.

Psalms 128:5 May the LORD bless you from Zion, that you might see Jerusalem prosper all the days of your life,

Psalms 128:6 and that you might see your grandchildren. May Israel experience peace!

Psalms 129:1 [A song of ascents.] "Since my youth they have often attacked me," let Israel say.

Psalms 129:2 "Since my youth they have often attacked me, but they have not defeated me.

Psalms 129:3 The plowers plowed my back; they made their furrows long.

Psalms 129:4 The LORD is just; he cut the ropes of the wicked."

Psalms 129:5 May all who hate Zion be humiliated and turned back!

Psalms 129:6 May they be like the grass on the rooftops which withers before one can even pull it up,

Psalms 129:7 which cannot fill the reaper's hand, or the lap of the one who gathers the grain!

Psalms 129:8 Those who pass by will not say, "May you experience the LORD's blessing! We pronounce a blessing on you in the name of the LORD."

Psalms 130:1 [A song of ascents.] From the deep water I cry out to you, O LORD.

Psalms 130:2 O Lord, listen to me! Pay attention to my plea for mercy!

Psalms 130:3 If you, O LORD, were to keep track of sins, O Lord, who could stand before you?

Psalms 130:4 But you are willing to forgive, so that you might be honored.

Psalms 130:5 I rely on the LORD, I rely on him with my whole being; I wait for his assuring word.

Psalms 130:6 I yearn for the Lord, more than watchmen do for the morning, yes, more than watchmen do for the morning.

Psalms 130:7 O Israel, hope in the LORD, for the LORD exhibits loyal love, and is more than willing to deliver.

Psalms 130:8 He will deliver Israel from all the consequences of their sins.

Psalms 131:1 [A song of ascents, by David.] O LORD, my heart is not proud, nor do I have a haughty look. I do not have great aspirations, or concern myself with things that are beyond me.

Psalms 131:2 Indeed I am composed and quiet, like a young child carried by its mother; I am content like the young child I carry.

Psalms 131:3 O Israel, hope in the LORD now and forevermore!

Psalms 132:1 [A song of ascents.] O LORD, for David's sake remember all his strenuous effort,

Psalms 132:2 and how he made a vow to the LORD, and swore an oath to the powerful ruler of Jacob.

Psalms 132:3 He said, "I will not enter my own home, or get into my bed.

Psalms 132:4 I will not allow my eyes to sleep, or my eyelids to slumber,

Psalms 132:5 until I find a place for the LORD, a fine dwelling place for the powerful ruler of Jacob."

Psalms 132:6 Look, we heard about it in Ephrathah, we found it in the territory of Jaar.

Psalms 132:7 Let us go to his dwelling place! Let us worship before his footstool!

Psalms 132:8 Ascend, O LORD, to your resting place, you and the ark of your strength!

Psalms 132:9 May your priests be clothed with integrity! May your loyal followers shout for joy!

Psalms 132:10 For the sake of David, your servant, do not reject your chosen king!

Psalms 132:11 The LORD made a reliable promise to David; he will not go back on his word. He said, "I will place one of your descendants on your throne.

Psalms 132:12 If your sons keep my covenant and the rules I teach them, their sons will also sit on your throne forever."

Psalms 132:13 Certainly the LORD has chosen Zion; he decided to make it his home.

Psalms 132:14 He said, "This will be my resting place forever; I will live here, for I have chosen it.

Psalms 132:15 I will abundantly supply what she needs; I will give her poor all the food they need.

Psalms 132:16 I will protect her priests, and her godly people will shout exuberantly.

Psalms 132:17 There I will make David strong; I have determined that my chosen king's dynasty will continue.

Psalms 132:18 I will humiliate his enemies, and his crown will shine.

Psalms 133:1 [A song of ascents, by David.] Look! How good and how pleasant it is when brothers live together!

Psalms 133:2 It is like fine oil poured on the head which flows down the beard– Aaron's beard, and then flows down his garments.

Psalms 133:3 It is like the dew of Hermon, which flows down upon the hills of Zion. Indeed that is where the LORD has decreed a blessing will be available– eternal life.

Psalms 134:1 [A song of ascents.] Attention! Praise the LORD, all you servants of the LORD, who serve in the LORD's temple during the night.

Psalms 134:2 Lift your hands toward the sanctuary and praise the LORD!

Psalms 134:3 May the LORD, the Creator of heaven and earth, bless you from Zion!

Psalms 135:1 Praise the LORD! Praise the name of the LORD! Offer praise, you servants of the LORD,

Psalms 135:2 who serve in the LORD's temple, in the courts of the temple of our God.

Psalms 135:3 Praise the LORD, for the LORD is good! Sing praises to his name, for it is pleasant!

Psalms 135:4 Indeed, the LORD has chosen Jacob for himself, Israel to be his special possession.

Psalms 135:5 Yes, I know the LORD is great, and our Lord is superior to all gods.

Psalms 135:6 He does whatever he pleases in heaven and on earth, in the seas and all the ocean depths.

Psalms 135:7 He causes the clouds to arise from the end of the earth, makes lightning bolts accompany the rain, and brings the wind out of his storehouses.

Psalms 135:8 He struck down the firstborn of Egypt, including both men and animals.

Psalms 135:9 He performed awesome deeds and acts of judgment in your midst, O Egypt, against Pharaoh and all his servants.

Psalms 135:10 He defeated many nations, and killed mighty kings–

Psalms 135:11 Sihon, king of the Amorites, and Og, king of Bashan, and all the kingdoms of Canaan.

Psalms 135:12 He gave their land as an inheritance, as an inheritance to Israel his people.

Psalms 135:13 O LORD, your name endures, your reputation, O LORD, lasts.

Psalms 135:14 For the LORD vindicates his people, and has compassion on his servants.

Psalms 135:15 The nations' idols are made of silver and gold, they are man-made.

Psalms 135:16 They have mouths, but cannot speak, eyes, but cannot see,

Psalms 135:17 and ears, but cannot hear. Indeed, they cannot breathe.

Psalms 135:18 Those who make them will end up like them, as will everyone who trusts in them.

Psalms 135:19 O family of Israel, praise the LORD! O family of Aaron, praise the LORD!

Psalms 135:20 O family of Levi, praise the LORD! You loyal followers of the LORD, praise the LORD!

Psalms 135:21 The LORD deserves praise in Zion– he who dwells in Jerusalem. Praise the LORD!

Psalms 136:1 Give thanks to the LORD, for he is good, for his loyal love endures.

Psalms 136:2 Give thanks to the God of gods, for his loyal love endures.

Psalms 136:3 Give thanks to the Lord of lords, for his loyal love endures,

Psalms 136:4 to the one who performs magnificent, amazing deeds all by himself, for his loyal love endures,

Psalms 136:5 to the one who used wisdom to make the heavens, for his loyal love endures,

Psalms 136:6 to the one who spread out the earth over the water, for his loyal love endures,

Psalms 136:7 to the one who made the great lights, for his loyal love endures,

Psalms 136:8 the sun to rule by day, for his loyal love endures,

Psalms 136:9 the moon and stars to rule by night, for his loyal love endures,

Psalms 136:10 to the one who struck down the firstborn of Egypt, for his loyal love endures,

Psalms 136:11 and led Israel out from their midst, for his loyal love endures,

Psalms 136:12 with a strong hand and an outstretched arm, for his loyal love endures,

Psalms 136:13 to the one who divided the Red Sea in two, for his loyal love endures, Psalms 136:14 and led Israel through its midst, for his loyal love endures,

Psalms 136:15 and tossed Pharaoh and his army into the Red Sea, for his loyal love endures,

Psalms 136:16 to the one who led his people through the wilderness, for his loyal love endures,

Psalms 136:17 to the one who struck down great kings, for his loyal love endures,

Psalms 136:18 and killed powerful kings, for his loyal love endures,

Psalms 136:19 Sihon, king of the Amorites, for his loyal love endures,

Psalms 136:20 Og, king of Bashan, for his loyal love endures,

Psalms 136:21 and gave their land as an inheritance, for his loyal love endures,

Psalms 136:22 as an inheritance to Israel his servant, for his loyal love endures,

Psalms 136:23 to the one who remembered us when we were down, for his loyal love endures,

Psalms 136:24 and snatched us away from our enemies, for his loyal love endures,

Psalms 136:25 to the one who gives food to all living things, for his loyal love endures.

Psalms 136:26 Give thanks to the God of heaven, for his loyal love endures!

Psalms 137:1 By the rivers of Babylon we sit down and weep when we remember Zion.

Psalms 137:2 On the poplars in her midst we hang our harps,

Psalms 137:3 for there our captors ask us to compose songs; those who mock us demand that we be happy, saying: “Sing for us a song about Zion!”

Psalms 137:4 How can we sing a song to the LORD in a foreign land?

Psalms 137:5 If I forget you, O Jerusalem, may my right hand be crippled!

Psalms 137:6 May my tongue stick to the roof of my mouth, if I do not remember you, and do not give Jerusalem priority over whatever gives me the most joy.

Psalms 137:7 Remember, O LORD, what the Edomites did on the day Jerusalem fell. They said, “Tear it down, tear it down, right to its very foundation!”

Psalms 137:8 O daughter Babylon, soon to be devastated! How blessed will be the one who repays you for what you dished out to us!

Psalms 137:9 How blessed will be the one who grabs your babies and smashes them on a rock!

Psalms 138:1 [By David.] I will give you thanks with all my heart; before the heavenly assembly I will sing praises to you.

Psalms 138:2 I will bow down toward your holy temple, and give thanks to your name, because of your loyal love and faithfulness, for you have exalted your promise above the entire sky.

Psalms 138:3 When I cried out for help, you answered me. You made me bold and energized me.

Psalms 138:4 Let all the kings of the earth give thanks to you, O LORD, when they hear the words you speak.

Psalms 138:5 Let them sing about the LORD's deeds, for the LORD's splendor is magnificent.

Psalms 138:6 Though the LORD is exalted, he takes note of the lowly, and recognizes the proud from far away.

Psalms 138:7 Even when I must walk in the midst of danger, you revive me. You oppose my angry enemies, and your right hand delivers me.

Psalms 138:8 The LORD avenges me. O LORD, your loyal love endures. Do not abandon those whom you have made!

Psalms 139:1 [For the music director, a psalm of David.] O LORD, you examine me and know.

Psalms 139:2 You know when I sit down and when I get up; even from far away you understand my motives.

Psalms 139:3 You carefully observe me when I travel or when I lie down to rest; you are aware of everything I do.

Psalms 139:4 Certainly my tongue does not frame a word without you, O LORD, being thoroughly aware of it.

Psalms 139:5 You squeeze me in from behind and in front; you place your hand on me.

Psalms 139:6 Your knowledge is beyond my comprehension; it is so far beyond me, I am unable to fathom it.

Psalms 139:7 Where can I go to escape your spirit? Where can I flee to escape your presence?

Psalms 139:8 If I were to ascend to heaven, you would be there. If I were to sprawl out in Sheol, there you would be.

Psalms 139:9 If I were to fly away on the wings of the dawn, and settle down on the other side of the sea,

Psalms 139:10 even there your hand would guide me, your right hand would grab hold of me.

Psalms 139:11 If I were to say, “Certainly the darkness will cover me, and the light will turn to night all around me,”

Psalms 139:12 even the darkness is not too dark for you to see, and the night is as bright as day; darkness and light are the same to you.

Psalms 139:13 Certainly you made my mind and heart; you wove me together in my mother’s womb.

Psalms 139:14 I will give you thanks because your deeds are awesome and amazing. You knew me thoroughly;

Psalms 139:15 my bones were not hidden from you, when I was made in secret and sewed together in the depths of the earth.

Psalms 139:16 Your eyes saw me when I was inside the womb. All the days ordained for me were recorded in your scroll before one of them came into existence.

Psalms 139:17 How difficult it is for me to fathom your thoughts about me, O God! How vast is their sum total!

Psalms 139:18 If I tried to count them, they would outnumber the grains of sand. Even if I finished counting them, I would still have to contend with you.

Psalms 139:19 If only you would kill the wicked, O God! Get away from me, you violent men!

Psalms 139:20 They rebel against you and act deceitfully; your enemies lie.

Psalms 139:21 O LORD, do I not hate those who hate you, and despise those who oppose you?

Psalms 139:22 I absolutely hate them, they have become my enemies!

Psalms 139:23 Examine me, and probe my thoughts! Test me, and know my concerns!

Psalms 139:24 See if there is any idolatrous tendency in me, and lead me in the reliable ancient path!

Psalms 140:1 [For the music director; a psalm of David.] O LORD, rescue me from wicked men! Protect me from violent men,

Psalms 140:2 who plan ways to harm me. All day long they stir up conflict.

Psalms 140:3 Their tongues wound like a serpent; a viper’s venom is behind their lips. (Selah)

Psalms 140:4 O LORD, shelter me from the power of the wicked! Protect me from violent men, who plan to knock me over.

Psalms 140:5 Proud men hide a snare for me; evil men spread a net by the path; they set traps for me. (Selah)

Psalms 140:6 I say to the LORD, “You are my God.” O LORD, pay attention to my plea for mercy!

Psalms 140:7 O sovereign LORD, my strong deliverer, you shield my head in the day of battle.

Psalms 140:8 O LORD, do not let the wicked have their way! Do not allow their plan to succeed when they attack! (Selah)

Psalms 140:9 As for the heads of those who surround me– may the harm done by their lips overwhelm them!

Psalms 140:10 May he rain down fiery coals upon them! May he throw them into the fire! From bottomless pits they will not escape.

Psalms 140:11 A slanderer will not endure on the earth; calamity will hunt down a violent man and strike him down.

Psalms 140:12 I know that the LORD defends the cause of the oppressed and vindicates the poor.

Psalms 140:13 Certainly the godly will give thanks to your name; the morally upright will live in your presence.

Psalms 141:1 [A psalm of David.] O LORD, I cry out to you. Come quickly to me! Pay attention to me when I cry out to you!

Psalms 141:2 May you accept my prayer like incense, my uplifted hands like the evening offering!

Psalms 141:3 O LORD, place a guard on my mouth! Protect the opening of my lips!

Psalms 141:4 Do not let me have evil desires, or participate in sinful activities with men who behave wickedly. I will not eat their delicacies.

Psalms 141:5 May the godly strike me in love and correct me! May my head not refuse choice oil! Indeed, my prayer is a witness against their evil deeds.

Psalms 141:6 They will be thrown down the side of a cliff by their judges. They will listen to my words, for they are pleasant.

Psalms 141:7 As when one plows and breaks up the soil, so our bones are scattered at the mouth of Sheol.

Psalms 141:8 Surely I am looking to you, O sovereign LORD. In you I take shelter. Do not expose me to danger!

Psalms 141:9 Protect me from the snare they have laid for me, and the traps the evildoers have set.

Psalms 141:10 Let the wicked fall into their own nets, while I escape.

Psalms 142:1 [A well-written song by David, when he was in the cave; a prayer.] To the LORD I cry out; to the LORD I plead for mercy.

Psalms 142:2 I pour out my lament before him; I tell him about my troubles.

Psalms 142:3 Even when my strength leaves me, you watch my footsteps. In the path where I walk they have hidden a trap for me.

Psalms 142:4 Look to the right and see! No one cares about me. I have nowhere to run; no one is concerned about my life.

Psalms 142:5 I cry out to you, O LORD; I say, “You are my shelter, my security in the land of the living.”

Psalms 142:6 Listen to my cry for help, for I am in serious trouble! Rescue me from those who chase me, for they are stronger than I am.

Psalms 142:7 Free me from prison, that I may give thanks to your name. Because of me the godly will assemble, for you will vindicate me.

Psalms 143:1 [A psalm of David.] O LORD, hear my prayer! Pay attention to my plea for help! Because of your faithfulness and justice, answer me!

Psalms 143:2 Do not sit in judgment on your servant, for no one alive is innocent before you.

Psalms 143:3 Certainly my enemies chase me. They smash me into the ground. They force me to live in dark regions, like those who have been dead for ages.

Psalms 143:4 My strength leaves me; I am absolutely shocked.

Psalms 143:5 I recall the old days; I meditate on all you have done; I reflect on your accomplishments.

Psalms 143:6 I spread my hands out to you in prayer; my soul thirsts for you in a parched land.

Psalms 143:7 Answer me quickly, LORD! My strength is fading. Do not reject me, or I will join those descending into the grave.

Psalms 143:8 May I hear about your loyal love in the morning, for I trust in you. Show me the way I should go, because I long for you.

Psalms 143:9 Rescue me from my enemies, O LORD! I run to you for protection.

Psalms 143:10 Teach me to do what pleases you, for you are my God. May your kind presence lead me into a level land.

Psalms 143:11 O LORD, for the sake of your reputation, revive me! Because of your justice, rescue me from trouble!

Psalms 143:12 As a demonstration of your loyal love, destroy my enemies! Annihilate all who threaten my life, for I am your servant.

Psalms 144:1 [By David.] The LORD, my protector, deserves praise– the one who trains my hands for battle, and my fingers for war,

Psalms 144:2 who loves me and is my stronghold, my refuge and my deliverer, my shield and the one in whom I take shelter, who makes nations submit to me.

Psalms 144:3 O LORD, of what importance is the human race, that you should notice them? Of what importance is mankind, that you should be concerned about them?

Psalms 144:4 People are like a vapor, their days like a shadow that disappears.

Psalms 144:5 O LORD, make the sky sink and come down! Touch the mountains and make them smolder!

Psalms 144:6 Hurl lightning bolts and scatter them! Shoot your arrows and rout them!

Psalms 144:7 Reach down from above! Grab me and rescue me from the surging water, from the power of foreigners,

Psalms 144:8 who speak lies, and make false promises.

Psalms 144:9 O God, I will sing a new song to you! Accompanied by a ten-stringed instrument, I will sing praises to you,

Psalms 144:10 the one who delivers kings, and rescued David his servant from a deadly sword.

Psalms 144:11 Grab me and rescue me from the power of foreigners, who speak lies, and make false promises.

Psalms 144:12 Then our sons will be like plants, that quickly grow to full size. Our daughters will be like corner pillars, carved like those in a palace.

Psalms 144:13 Our storehouses will be full, providing all kinds of food. Our sheep will multiply by the thousands and fill our pastures.

Psalms 144:14 Our cattle will be weighted down with produce. No one will break through our walls, no one will be taken captive, and there will be no terrified cries in our city squares.

Psalms 144:15 How blessed are the people who experience these things! How blessed are the people whose God is the LORD!

Psalms 145:1 [A psalm of praise, by David.] I will extol you, my God, O king! I will praise your name continually!

Psalms 145:2 Every day I will praise you! I will praise your name continually!

Psalms 145:3 The LORD is great and certainly worthy of praise! No one can fathom his greatness!

Psalms 145:4 One generation will praise your deeds to another, and tell about your mighty acts!

Psalms 145:5 I will focus on your honor and majestic splendor, and your amazing deeds!

Psalms 145:6 They will proclaim the power of your awesome acts! I will declare your great deeds!

Psalms 145:7 They will talk about the fame of your great kindness, and sing about your justice.

Psalms 145:8 The LORD is merciful and compassionate; he is patient and demonstrates great loyal love.

Psalms 145:9 The LORD is good to all, and has compassion on all he has made.

Psalms 145:10 All he has made will give thanks to the LORD. Your loyal followers will praise you.

Psalms 145:11 They will proclaim the splendor of your kingdom; they will tell about your power,

Psalms 145:12 so that mankind might acknowledge your mighty acts, and the majestic splendor of your kingdom.

Psalms 145:13 Your kingdom is an eternal kingdom, and your dominion endures through all generations.

Psalms 145:14 The LORD supports all who fall, and lifts up all who are bent over.

Psalms 145:15 Everything looks to you in anticipation, and you provide them with food on a regular basis.

Psalms 145:16 You open your hand, and fill every living thing with the food they desire.

Psalms 145:17 The LORD is just in all his actions, and exhibits love in all he does.

Psalms 145:18 The LORD is near all who cry out to him, all who cry out to him sincerely.

Psalms 145:19 He satisfies the desire of his loyal followers; he hears their cry for help and delivers them.

Psalms 145:20 The LORD protects those who love him, but he destroys all the wicked.

Psalms 145:21 My mouth will praise the LORD. Let all who live praise his holy name forever!

Psalms 146:1 Praise the LORD! Praise the LORD, O my soul!

Psalms 146:2 I will praise the LORD as long as I live! I will sing praises to my God as long as I exist!

Psalms 146:3 Do not trust in princes, or in human beings, who cannot deliver!

Psalms 146:4 Their life’s breath departs, they return to the ground; on that day their plans die.

Psalms 146:5 How blessed is the one whose helper is the God of Jacob, whose hope is in the LORD his God,

Psalms 146:6 the one who made heaven and earth, the sea, and all that is in them, who remains forever faithful, Psalms 146:7 vindicates the oppressed, and gives food to the hungry. The LORD releases the imprisoned.

Psalms 146:8 The LORD gives sight to the blind. The LORD lifts up all who are bent over. The LORD loves the godly.

Psalms 146:9 The LORD protects those residing outside their native land; he lifts up the fatherless and the widow, but he opposes the wicked.

Psalms 146:10 The LORD rules forever, your God, O Zion, throughout the generations to come! Praise the LORD!

Psalms 147:1 Praise the LORD, for it is good to sing praises to our God! Yes, praise is pleasant and appropriate!

Psalms 147:2 The LORD rebuilds Jerusalem, and gathers the exiles of Israel.

Psalms 147:3 He heals the brokenhearted, and bandages their wounds.

Psalms 147:4 He counts the number of the stars; he names all of them.

Psalms 147:5 Our Lord is great and has awesome power; there is no limit to his wisdom.

Psalms 147:6 The LORD lifts up the oppressed, but knocks the wicked to the ground.

Psalms 147:7 Offer to the LORD a song of thanks! Sing praises to our God to the accompaniment of a harp!

Psalms 147:8 He covers the sky with clouds, provides the earth with rain, and causes grass to grow on the hillsides.

Psalms 147:9 He gives food to the animals, and to the young ravens when they chirp.

Psalms 147:10 He is not enamored with the strength of a horse, nor is he impressed by the warrior's strong legs.

Psalms 147:11 The LORD takes delight in his faithful followers, and in those who wait for his loyal love.

Psalms 147:12 Extol the LORD, O Jerusalem! Praise your God, O Zion!

Psalms 147:13 For he makes the bars of your gates strong. He blesses your children within you.

Psalms 147:14 He brings peace to your territory. He abundantly provides for you the best grain.

Psalms 147:15 He sends his command through the earth; swiftly his order reaches its destination.

Psalms 147:16 He sends the snow that is white like wool; he spreads the frost that is white like ashes.

Psalms 147:17 He throws his hailstones like crumbs. Who can withstand the cold wind he sends?

Psalms 147:18 He then orders it all to melt; he breathes on it, and the water flows.

Psalms 147:19 He proclaims his word to Jacob, his statutes and regulations to Israel.

Psalms 147:20 He has not done so with any other nation; they are not aware of his regulations. Praise the LORD!

Psalms 148:1 Praise the LORD! Praise the LORD from the sky! Praise him in the heavens!

Psalms 148:2 Praise him, all his angels! Praise him, all his heavenly assembly!

Psalms 148:3 Praise him, O sun and moon! Praise him, all you shiny stars!

Psalms 148:4 Praise him, O highest heaven, and you waters above the sky!

Psalms 148:5 Let them praise the name of the LORD, for he gave the command and they came into existence.

Psalms 148:6 He established them so they would endure; he issued a decree that will not be revoked.

Psalms 148:7 Praise the LORD from the earth, you sea creatures and all you ocean depths,

Psalms 148:8 O fire and hail, snow and clouds, O stormy wind that carries out his orders,

Psalms 148:9 you mountains and all you hills, you fruit trees and all you cedars,

Psalms 148:10 you animals and all you cattle, you creeping things and birds,

Psalms 148:11 you kings of the earth and all you nations, you princes and all you leaders on the earth,

Psalms 148:12 you young men and young women, you elderly, along with you children!

Psalms 148:13 Let them praise the name of the LORD, for his name alone is exalted; his majesty extends over the earth and sky.

Psalms 148:14 He has made his people victorious, and given all his loyal followers reason to praise– the Israelites, the people who are close to him. Praise the LORD!

Psalms 149:1 Praise the LORD! Sing to the LORD a new song! Praise him in the assembly of the godly!

Psalms 149:2 Let Israel rejoice in their Creator! Let the people of Zion delight in their king!

Psalms 149:3 Let them praise his name with dancing! Let them sing praises to him to the accompaniment of the tambourine and harp!

Psalms 149:4 For the LORD takes delight in his people; he exalts the oppressed by delivering them.

Psalms 149:5 Let the godly rejoice because of their vindication! Let them shout for joy upon their beds!

Psalms 149:6 May they praise God while they hold a two-edged sword in their hand,

Psalms 149:7 in order to take revenge on the nations, and punish foreigners.

Psalms 149:8 They bind their kings in chains, and their nobles in iron shackles,

Psalms 149:9 and execute the judgment to which their enemies have been sentenced. All his loyal followers will be vindicated. Praise the LORD!

Psalms 150:1 Praise the LORD! Praise God in his sanctuary! Praise him in the sky, which testifies to his strength!

Psalms 150:2 Praise him for his mighty acts! Praise him for his surpassing greatness!

Psalms 150:3 Praise him with the blast of the horn! Praise him with the lyre and the harp!

Psalms 150:4 Praise him with the tambourine and with dancing! Praise him with stringed instruments and the flute!

Psalms 150:5 Praise him with loud cymbals! Praise him with clanging cymbals!

Psalms 150:6 Let everything that has breath praise the LORD! Praise the LORD!

Proverbs

1:1 The Proverbs of Solomon son of David, king of Israel:

Proverbs 1:2 To learn wisdom and moral instruction, and to discern wise counsel.

Proverbs 1:3 To receive moral instruction in skillful living, in righteousness, justice, and equity.

Proverbs 1:4 To impart shrewdness to the morally naive, and a discerning plan to the young person.

Proverbs 1:5 (Let the wise also hear and gain instruction, and let the discerning acquire guidance!)

Proverbs 1:6 To discern the meaning of a proverb and a parable, the sayings of the wise and their riddles.

Proverbs 1:7 Fearing the LORD is the beginning of moral knowledge, but fools despise wisdom and instruction.

Proverbs 1:8 Listen, my child, to the instruction from your father, and do not forsake the teaching from your mother.

Proverbs 1:9 For they will be like an elegant garland on your head, and like pendants around your neck.

Proverbs 1:10 My child, if sinners try to entice you, do not consent!

Proverbs 1:11 If they say, “Come with us! We will lie in wait to shed blood; we will ambush an innocent person capriciously.

Proverbs 1:12 We will swallow them alive like Sheol, those full of vigor like those going down to the Pit.

Proverbs 1:13 We will seize all kinds of precious wealth; we will fill our houses with plunder.

Proverbs 1:14 Join with us! We will all share equally in what we steal.”

Proverbs 1:15 My child, do not go down their way, withhold yourself from their path;

Proverbs 1:16 for they are eager to inflict harm, and they hasten to shed blood.

Proverbs 1:17 Surely it is futile to spread a net in plain sight of any bird,

Proverbs 1:18 but these men lie in wait for their own blood, they ambush their own lives!

Proverbs 1:19 Such are the ways of all who gain profit unjustly; it takes away the life of those who obtain it!

Proverbs 1:20 Wisdom calls out in the street, she shouts loudly in the plazas;

Proverbs 1:21 at the head of the noisy streets she calls, in the entrances of the gates in the city she utters her words:

Proverbs 1:22 “How long will you simpletons love naiveté? How long will mockers delight in mockery and fools hate knowledge?

Proverbs 1:23 If only you will respond to my rebuke, then I will pour out my thoughts to you and I will make my words known to you.

Proverbs 1:24 However, because I called but you refused to listen, because I stretched out my hand but no one paid attention,

Proverbs 1:25 because you neglected all my advice, and did not comply with my rebuke,

Proverbs 1:26 so I myself will laugh when disaster strikes you, I will mock when what you dread comes, Proverbs 1:27 when what you dread comes like a whirlwind, and disaster strikes you like a devastating storm, when distressing trouble comes on you.

Proverbs 1:28 Then they will call to me, but I will not answer; they will diligently seek me, but they will not find me.

Proverbs 1:29 Because they hated moral knowledge, and did not choose to fear the LORD,

Proverbs 1:30 they did not comply with my advice, they spurned all my rebuke.

Proverbs 1:31 Therefore they will eat from the fruit of their way, and they will be stuffed full of their own counsel.

Proverbs 1:32 For the waywardness of the simpletons will kill them, and the careless ease of fools will destroy them.

Proverbs 1:33 But the one who listens to me will live in security, and will be at ease from the dread of harm.

Proverbs 2:1 My child, if you receive my words, and store up my commands within you,

Proverbs 2:2 by making your ear attentive to wisdom, and by turning your heart to understanding,

Proverbs 2:3 indeed, if you call out for discernment– raise your voice for understanding–

Proverbs 2:4 if you seek it like silver, and search for it like hidden treasure,

Proverbs 2:5 then you will understand how to fear the LORD, and you will discover knowledge about God.

Proverbs 2:6 For the LORD gives wisdom, and from his mouth comes knowledge and understanding.

Proverbs 2:7 He stores up effective counsel for the upright, and is like a shield for those who live with integrity,

Proverbs 2:8 to guard the paths of the righteous and to protect the way of his pious ones.

Proverbs 2:9 Then you will understand righteousness and justice and equity– every good way.

Proverbs 2:10 For wisdom will enter your heart, and moral knowledge will be attractive to you.

Proverbs 2:11 Discretion will protect you, understanding will guard you,

Proverbs 2:12 to deliver you from the way of the wicked, from those speaking perversity,

Proverbs 2:13 who leave the upright paths to walk on the dark ways,

Proverbs 2:14 who delight in doing evil, they rejoice in perverse evil;

Proverbs 2:15 whose paths are morally crooked, and who are devious in their ways;

Proverbs 2:16 to deliver you from the adulteress, from the sexually loose woman who speaks flattering words;

Proverbs 2:17 who leaves the husband from her younger days, and forgets her marriage covenant made before God.

Proverbs 2:18 For her house sinks down to death, and her paths lead to the place of the departed spirits.

Proverbs 2:19 None who go in to her will return, nor will they reach the paths of life.

Proverbs 2:20 So you will walk in the way of good people, and will keep on the paths of the righteous.

Proverbs 2:21 For the upright will reside in the land, and those with integrity will remain in it,

Proverbs 2:22 but the wicked will be removed from the land, and the treacherous will be torn away from it.

Proverbs 3:1 My child, do not forget my teaching, but let your heart keep my commandments,

Proverbs 3:2 for they will provide a long and full life, and they will add well-being to you.

Proverbs 3:3 Do not let truth and mercy leave you; bind them around your neck, write them on the tablet of your heart.

Proverbs 3:4 Then you will find favor and good understanding, in the sight of God and people.

Proverbs 3:5 Trust in the LORD with all your heart, and do not rely on your own understanding.

Proverbs 3:6 Acknowledge him in all your ways, and he will make your paths straight.

Proverbs 3:7 Do not be wise in your own estimation; fear the LORD and turn away from evil.

Proverbs 3:8 This will bring healing to your body, and refreshment to your inner self.

Proverbs 3:9 Honor the LORD from your wealth and from the first fruits of all your crops;

Proverbs 3:10 then your barns will be filled completely, and your vats will overflow with new wine.

Proverbs 3:11 My child, do not despise discipline from the LORD, and do not loathe his rebuke.

Proverbs 3:12 For the LORD disciplines those he loves, just as a father disciplines the son in whom he delights.

Proverbs 3:13 Blessed is the one who finds wisdom, and the one who obtains understanding.

Proverbs 3:14 For her benefit is more profitable than silver, and her gain is better than gold.

Proverbs 3:15 She is more precious than rubies, and none of the things you desire can compare with her.

Proverbs 3:16 Long life is in her right hand; in her left hand are riches and honor.

Proverbs 3:17 Her ways are very pleasant, and all her paths are peaceful.

Proverbs 3:18 She is like a tree of life to those who obtain her, and everyone who grasps hold of her will be blessed.

Proverbs 3:19 By wisdom the LORD laid the foundation of the earth; he established the heavens by understanding.

Proverbs 3:20 By his knowledge the primordial sea was broken open, and the clouds drip down dew.

Proverbs 3:21 My child, do not let them escape from your sight; safeguard sound wisdom and discretion.

Proverbs 3:22 So they will give life to you, and grace to adorn your neck.

Proverbs 3:23 Then you will walk on your way with security, and you will not stumble.

Proverbs 3:24 When you lie down you will not be filled with fear; when you lie down your sleep will be pleasant.

Proverbs 3:25 You will not be afraid of sudden disaster, or when destruction overtakes the wicked;

Proverbs 3:26 for the LORD will be the source of your confidence, and he will guard your foot from being caught in a trap.

Proverbs 3:27 Do not withhold good from those who need it, when you have the ability to help.

Proverbs 3:28 Do not say to your neighbor, “Go! Return tomorrow and I will give it,” when you have it with you at the time.

Proverbs 3:29 Do not plot evil against your neighbor when he dwells by you unsuspectingly.

Proverbs 3:30 Do not accuse anyone without legitimate cause, if he has not treated you wrongly.

Proverbs 3:31 Do not envy a violent man, and do not choose to imitate any of his ways;

Proverbs 3:32 for one who goes astray is an abomination to the LORD, but he reveals his intimate counsel to the upright.

Proverbs 3:33 The LORD’s curse is on the household of the wicked, but he blesses the home of the righteous.

Proverbs 3:34 Although he is scornful to arrogant scoffers, yet he shows favor to the humble.

Proverbs 3:35 The wise inherit honor, but he holds fools up to public contempt.

Proverbs 4:1 Listen, children, to a father’s instruction, and pay attention so that you may gain discernment.

Proverbs 4:2 Because I give you good instruction, do not forsake my teaching.

Proverbs 4:3 When I was a son to my father, a tender only child before my mother,

Proverbs 4:4 he taught me, and he said to me: “Let your heart lay hold of my words; keep my commands so that you will live.

Proverbs 4:5 Acquire wisdom, acquire understanding; do not forget and do not turn aside from the words I speak.

Proverbs 4:6 Do not forsake wisdom, and she will protect you; love her, and she will guard you.

Proverbs 4:7 Wisdom is supreme– so acquire wisdom, and whatever you acquire, acquire understanding!

Proverbs 4:8 Esteem her highly and she will exalt you; she will honor you if you embrace her.

Proverbs 4:9 She will place a fair garland on your head; she will bestow a beautiful crown on you.”

Proverbs 4:10 Listen, my child, and accept my words, so that the years of your life will be many.

Proverbs 4:11 I will guide you in the way of wisdom and I will lead you in upright paths.

Proverbs 4:12 When you walk, your steps will not be hampered, and when you run, you will not stumble.

Proverbs 4:13 Hold on to instruction, do not let it go; protect it, because it is your life.

Proverbs 4:14 Do not enter the path of the wicked or walk in the way of those who are evil.

Proverbs 4:15 Avoid it, do not go on it; turn away from it, and go on.

Proverbs 4:16 For they cannot sleep unless they cause harm; they are robbed of sleep until they make someone stumble.

Proverbs 4:17 For they eat bread gained from wickedness and drink wine obtained from violence.

Proverbs 4:18 But the path of the righteous is like the bright morning light, growing brighter and brighter until full day.

Proverbs 4:19 The way of the wicked is like gloomy darkness; they do not know what causes them to stumble.

Proverbs 4:20 My child, pay attention to my words; listen attentively to my sayings.

Proverbs 4:21 Do not let them depart from your sight, guard them within your heart;

Proverbs 4:22 for they are life to those who find them and healing to one’s entire body.

Proverbs 4:23 Guard your heart with all vigilance, for from it are the sources of life.

Proverbs 4:24 Remove perverse speech from your mouth; keep devious talk far from your lips.

Proverbs 4:25 Let your eyes look directly in front of you and let your gaze look straight before you.

Proverbs 4:26 Make the path for your feet level, so that all your ways may be established.

Proverbs 4:27 Do not turn to the right or to the left; turn yourself away from evil.

Proverbs 5:1 My child, be attentive to my wisdom, pay close attention to my understanding,

Proverbs 5:2 in order to safeguard discretion, and that your lips may guard knowledge.

Proverbs 5:3 For the lips of the adulterous woman drip honey, and her seductive words are smoother than olive oil,

Proverbs 5:4 but in the end she is bitter as wormwood, sharp as a two-edged sword.

Proverbs 5:5 Her feet go down to death; her steps lead straight to the grave.

Proverbs 5:6 Lest she should make level the path leading to life, her paths are unstable but she does not know it.

Proverbs 5:7 So now, children, listen to me; do not turn aside from the words I speak.

Proverbs 5:8 Keep yourself far from her, and do not go near the door of her house,

Proverbs 5:9 lest you give your vigor to others and your years to a cruel person,

Proverbs 5:10 lest strangers devour your strength, and your labor benefit another man’s house.

Proverbs 5:11 And at the end of your life you will groan when your flesh and your body are wasted away.

Proverbs 5:12 And you will say, “How I hated discipline! My heart spurned reproof!

Proverbs 5:13 For I did not obey my teachers and I did not heed my instructors.

Proverbs 5:14 I almost came to complete ruin in the midst of the whole congregation!”

Proverbs 5:15 Drink water from your own cistern and running water from your own well.

Proverbs 5:16 Should your springs be dispersed outside, your streams of water in the wide plazas?

Proverbs 5:17 Let them be for yourself alone, and not for strangers with you.

Proverbs 5:18 May your fountain be blessed, and may you rejoice in your young wife–

Proverbs 5:19 a loving doe, a graceful deer; may her breasts satisfy you at all times, may you be captivated by her love always.

Proverbs 5:20 But why should you be captivated, my son, by an adulteress, and embrace the bosom of a different woman?

Proverbs 5:21 For the ways of a person are in front of the LORD’s eyes, and the LORD weighs all that person’s paths.

Proverbs 5:22 The wicked will be captured by his own iniquities, and he will be held by the cords of his own sin.

Proverbs 5:23 He will die because there was no discipline; because of the greatness of his folly he will reel.

Proverbs 6:1 My child, if you have made a pledge for your neighbor, and have become a guarantor for a stranger,

Proverbs 6:2 if you have been ensnared by the words you have uttered, and have been caught by the words you have spoken,

Proverbs 6:3 then, my child, do this in order to deliver yourself, because you have fallen into your neighbor’s power: go, humble yourself, and appeal firmly to your neighbor.

Proverbs 6:4 Permit no sleep to your eyes or slumber to your eyelids.

Proverbs 6:5 Deliver yourself like a gazelle from a snare, and like a bird from the trap of the fowler.

Proverbs 6:6 Go to the ant, you sluggard; observe its ways and be wise!

Proverbs 6:7 It has no commander, overseer, or ruler,

Proverbs 6:8 yet it prepares its food in the summer; it gathers at the harvest what it will eat.

Proverbs 6:9 How long, you sluggard, will you lie there? When will you rise from your sleep?

Proverbs 6:10 A little sleep, a little slumber, a little folding of the hands to relax,

Proverbs 6:11 and your poverty will come like a robber, and your need like an armed man.

Proverbs 6:12 A worthless and wicked person walks around saying perverse things;

Proverbs 6:13 he winks with his eyes, signals with his feet, and points with his fingers;

Proverbs 6:14 he plots evil with perverse thoughts in his heart, he spreads contention at all times.

Proverbs 6:15 Therefore, his disaster will come suddenly; in an instant he will be broken, and there will be no remedy.

Proverbs 6:16 There are six things that the LORD hates, even seven things that are an abomination to him:

Proverbs 6:17 haughty eyes, a lying tongue, and hands that shed innocent blood,

Proverbs 6:18 a heart that devises wicked plans, feet that are swift to run to evil,

Proverbs 6:19 a false witness who pours out lies, and a person who spreads discord among family members.

Proverbs 6:20 My child, guard the commands of your father and do not forsake the instruction of your mother.

Proverbs 6:21 Bind them on your heart continually; fasten them around your neck.

Proverbs 6:22 When you walk about, they will guide you; when you lie down, they will watch over you; when you wake up, they will talk to you.

Proverbs 6:23 For the commandments are like a lamp, instruction is like a light, and rebukes of discipline are like the road leading to life,

Proverbs 6:24 by keeping you from the evil woman, from the smooth tongue of the loose woman.

Proverbs 6:25 Do not lust in your heart for her beauty, and do not let her captivate you with her alluring eyes;

Proverbs 6:26 for on account of a prostitute one is brought down to a loaf of bread, but the wife of another man preys on your precious life.

Proverbs 6:27 Can a man hold fire against his chest without burning his clothes?

Proverbs 6:28 Can a man walk on hot coals without scorching his feet?

Proverbs 6:29 So it is with the one who has sex with his neighbor’s wife; no one who touches her will escape punishment.

Proverbs 6:30 People do not despise a thief when he steals to fulfill his need when he is hungry.

Proverbs 6:31 Yet if he is caught he must repay seven times over, he might even have to give all the wealth of his house.

Proverbs 6:32 A man who commits adultery with a woman lacks wisdom, whoever does it destroys his own life.

Proverbs 6:33 He will be beaten and despised, and his reproach will not be wiped away;

Proverbs 6:34 for jealousy kindles a husband’s rage, and he will not show mercy when he takes revenge.

Proverbs 6:35 He will not consider any compensation; he will not be willing, even if you multiply the compensation.

Proverbs 7:1 My child, keep my words and treasure up my commands in your own keeping.

Proverbs 7:2 Keep my commands so that you may live, and obey my instruction as your most prized possession.

Proverbs 7:3 Bind them on your forearm; write them on the tablet of your heart.

Proverbs 7:4 Say to wisdom, “You are my sister,” and call understanding a close relative,

Proverbs 7:5 so that they may keep you from the adulterous woman, from the loose woman who flatters you with her words.

Proverbs 7:6 For at the window of my house through my window lattice I looked out

Proverbs 7:7 and I saw among the naive– I discerned among the youths– a young man who lacked wisdom.

Proverbs 7:8 He was passing by the street near her corner, making his way along the road to her house

Proverbs 7:9 in the twilight, the evening, in the dark of the night.

Proverbs 7:10 Suddenly a woman came out to meet him! She was dressed like a prostitute and with secret intent.

Proverbs 7:11 (She is loud and rebellious, she does not remain at home–

Proverbs 7:12 at one time outside, at another in the wide plazas, and by every corner she lies in wait.)

Proverbs 7:13 So she grabbed him and kissed him, and with a bold expression she said to him,

Proverbs 7:14 “I have fresh meat at home; today I have fulfilled my vows!

Proverbs 7:15 That is why I came out to meet you, to look for you, and I found you!

Proverbs 7:16 I have spread my bed with elegant coverings, with richly colored fabric from Egypt.

Proverbs 7:17 I have perfumed my bed with myrrh, aloes, and cinnamon.

Proverbs 7:18 Come, let's drink deeply of lovemaking until morning, let's delight ourselves with sexual intercourse.

Proverbs 7:19 For my husband is not at home; he has gone on a journey of some distance.

Proverbs 7:20 He has taken a bag of money with him; he will not return until the end of the month."

Proverbs 7:21 She persuaded him with persuasive words; with her smooth talk she compelled him.

Proverbs 7:22 Suddenly he went after her like an ox that goes to the slaughter, like a stag prancing into a trapper's snare

Proverbs 7:23 till an arrow pierces his liver– like a bird hurrying into a trap, and he does not know that it will cost him his life.

Proverbs 7:24 So now, sons, listen to me, and pay attention to the words I speak.

Proverbs 7:25 Do not let your heart turn aside to her ways– do not wander into her pathways;

Proverbs 7:26 for she has brought down many fatally wounded, and all those she has slain are many.

Proverbs 7:27 Her house is the way to the grave, going down to the chambers of death.

Proverbs 8:1 Does not wisdom call out? Does not understanding raise her voice?

Proverbs 8:2 At the top of the elevated places along the way, at the intersection of the paths she takes her stand;

Proverbs 8:3 beside the gates opening into the city, at the entrance of the doorways she cries out:

Proverbs 8:4 "To you, O people, I call out, and my voice calls to all mankind.

Proverbs 8:5 You who are naive, discern wisdom! And you fools, understand discernment!

Proverbs 8:6 Listen, for I will speak excellent things, and my lips will utter what is right.

Proverbs 8:7 For my mouth speaks truth, and my lips hate wickedness.

Proverbs 8:8 All the words of my mouth are righteous; there is nothing in them twisted or crooked.

Proverbs 8:9 All of them are clear to the discerning and upright to those who find knowledge.

Proverbs 8:10 Receive my instruction rather than silver, and knowledge rather than choice gold.

Proverbs 8:11 For wisdom is better than rubies, and desirable things cannot be compared to her.

Proverbs 8:12 “I, wisdom, live with prudence, and I find knowledge and discretion.

Proverbs 8:13 The fear of the LORD is to hate evil; I hate arrogant pride and the evil way and perverse utterances.

Proverbs 8:14 Counsel and sound wisdom belong to me; I possess understanding and might.

Proverbs 8:15 Kings reign by means of me, and potentates decree righteousness;

Proverbs 8:16 by me princes rule, as well as nobles and all righteous judges.

Proverbs 8:17 I love those who love me, and those who seek me find me.

Proverbs 8:18 Riches and honor are with me, long-lasting wealth and righteousness.

Proverbs 8:19 My fruit is better than the purest gold, and what I produce is better than choice silver.

Proverbs 8:20 I walk in the path of righteousness, in the pathway of justice,

Proverbs 8:21 that I may cause those who love me to inherit wealth, and that I may fill their treasuries.

Proverbs 8:22 The LORD created me as the beginning of his works, before his deeds of long ago.

Proverbs 8:23 From eternity I was appointed, from the beginning, from before the world existed.

Proverbs 8:24 When there were no deep oceans I was born, when there were no springs overflowing with water;

Proverbs 8:25 before the mountains were set in place– before the hills– I was born,

Proverbs 8:26 before he made the earth and its fields, or the beginning of the dust of the world.

Proverbs 8:27 When he established the heavens, I was there; when he marked out the horizon over the face of the deep,

Proverbs 8:28 when he established the clouds above, when the fountains of the deep grew strong, Proverbs 8:29 when he gave the sea his decree that the waters should not pass over his command, when he marked out the foundations of the earth,

Proverbs 8:30 then I was beside him as a master craftsman, and I was his delight day by day, rejoicing before him at all times,

Proverbs 8:31 rejoicing in the habitable part of his earth, and delighting in its people.

Proverbs 8:32 “So now, children, listen to me; blessed are those who keep my ways.

Proverbs 8:33 Listen to my instruction so that you may be wise, and do not neglect it.

Proverbs 8:34 Blessed is the one who listens to me, watching at my doors day by day, waiting beside my doorway.

Proverbs 8:35 For the one who finds me finds life and receives favor from the LORD.

Proverbs 8:36 But the one who does not find me brings harm to himself; all who hate me love death.”

Proverbs 9:1 Wisdom has built her house; she has carved out its seven pillars.

Proverbs 9:2 She has prepared her meat, she has mixed her wine; she also has arranged her table.

Proverbs 9:3 She has sent out her female servants; she calls out on the highest places of the city.

Proverbs 9:4 “Whoever is naive, let him turn in here,” she says to those who lack understanding.

Proverbs 9:5 “Come, eat some of my food, and drink some of the wine I have mixed.

Proverbs 9:6 Abandon your foolish ways so that you may live, and proceed in the way of understanding.”

Proverbs 9:7 Whoever corrects a mocker is asking for insult; whoever reproves a wicked person receives abuse.

Proverbs 9:8 Do not reprove a mocker or he will hate you; reprove a wise person and he will love you.

Proverbs 9:9 Give instruction to a wise person, and he will become wiser still; teach a righteous person and he will add to his learning.

Proverbs 9:10 The beginning of wisdom is to fear the LORD, and acknowledging the Holy One is understanding.

Proverbs 9:11 For because of me your days will be many, and years will be added to your life.

Proverbs 9:12 If you are wise, you are wise to your own advantage, but if you are a mocker, you alone must bear it.

Proverbs 9:13 The woman called Folly is brash, she is naive and does not know anything.

Proverbs 9:14 So she sits at the door of her house, on a seat at the highest point of the city,

Proverbs 9:15 calling out to those who are passing by her in the way, who go straight on their way.

Proverbs 9:16 “Whoever is simple, let him turn in here,” she says to those who lack understanding.

Proverbs 9:17 “Stolen waters are sweet, and food obtained in secret is pleasant!”

Proverbs 9:18 But they do not realize that the dead are there, that her guests are in the depths of the grave.

Proverbs 10:1 The Proverbs of Solomon: A wise child makes a father rejoice, but a foolish child is a grief to his mother.

Proverbs 10:2 Treasures gained by wickedness do not profit, but righteousness delivers from mortal danger.

Proverbs 10:3 The LORD satisfies the appetite of the righteous, but he thwarts the craving of the wicked.

Proverbs 10:4 The one who is lazy becomes poor, but the one who works diligently becomes wealthy.

Proverbs 10:5 The one who gathers crops in the summer is a wise son, but the one who sleeps during the harvest is a son who brings shame to himself.

Proverbs 10:6 Blessings are on the head of the righteous, but the speech of the wicked conceals violence.

Proverbs 10:7 The memory of the righteous is a blessing, but the reputation of the wicked will rot.

Proverbs 10:8 The wise person accepts instructions, but the one who speaks foolishness will come to ruin.

Proverbs 10:9 The one who conducts himself in integrity will live securely, but the one who behaves perversely will be found out.

Proverbs 10:10 The one who winks his eye causes trouble, and the one who speaks foolishness will come to ruin.

Proverbs 10:11 The teaching of the righteous is a fountain of life, but the speech of the wicked conceals violence.

Proverbs 10:12 Hatred stirs up dissension, but love covers all transgressions.

Proverbs 10:13 Wisdom is found in the words of the discerning person, but the one who lacks wisdom will be disciplined.

Proverbs 10:14 Those who are wise store up knowledge, but foolish speech leads to imminent destruction.

Proverbs 10:15 The wealth of a rich person is like a fortified city, but the poor are brought to ruin by their poverty.

Proverbs 10:16 The reward which the righteous receive is life; the recompense which the wicked receive is judgment.

Proverbs 10:17 The one who heeds instruction is on the way to life, but the one who rejects rebuke goes astray.

Proverbs 10:18 The one who conceals hatred utters lies, and the one who spreads slander is certainly a fool.

Proverbs 10:19 When words abound, transgression is inevitable, but the one who restrains his words is wise.

Proverbs 10:20 What the righteous say is like the best silver, but what the wicked think is of little value.

Proverbs 10:21 The teaching of the righteous feeds many, but fools die for lack of wisdom.

Proverbs 10:22 The blessing from the LORD makes a person rich, and he adds no sorrow to it.

Proverbs 10:23 Carrying out a wicked scheme is enjoyable to a fool, and so is wisdom for the one who has discernment.

Proverbs 10:24 What the wicked fears will come on him; what the righteous desire will be granted.

Proverbs 10:25 When the storm passes through, the wicked are swept away, but the righteous are an everlasting foundation.

Proverbs 10:26 Like vinegar to the teeth and like smoke to the eyes, so is the sluggard to those who send him.

Proverbs 10:27 Fearing the LORD prolongs life, but the life span of the wicked will be shortened.

Proverbs 10:28 The hope of the righteous is joy, but the expectation of the wicked will remain unfulfilled.

Proverbs 10:29 The way of the LORD is like a stronghold for the upright, but it is destruction to evildoers.

Proverbs 10:30 The righteous will never be moved, but the wicked will not inhabit the land.

Proverbs 10:31 The speech of the righteous bears the fruit of wisdom, but the one who speaks perversion will be destroyed.

Proverbs 10:32 The lips of the righteous know what is pleasing, but the speech of the wicked is perverse.

Proverbs 11:1 The LORD abhors dishonest scales, but an accurate weight is his elight.

Proverbs 11:2 When pride comes, then comes disgrace, but with humility comes wisdom.

Proverbs 11:3 The integrity of the upright guides them, but the crookedness of the unfaithful destroys them.

Proverbs 11:4 Wealth does not profit in the day of wrath, but righteousness delivers from mortal danger.

Proverbs 11:5 The righteousness of the blameless will make straight their way, but the wicked person will fall by his own wickedness.

Proverbs 11:6 The righteousness of the upright will deliver them, but the faithless will be captured by their own desires.

Proverbs 11:7 When a wicked person dies, his expectation perishes, and the hope of his strength perishes.

Proverbs 11:8 The righteous person is delivered out of trouble, and the wicked turns up in his stead.

Proverbs 11:9 With his speech the godless person destroys his neighbor, but by knowledge the righteous will be delivered.

Proverbs 11:10 When the righteous do well, the city rejoices; when the wicked perish, there is joy.

Proverbs 11:11 A city is exalted by the blessing provided from the upright, but it is destroyed by the counsel of the wicked.

Proverbs 11:12 The one who denounces his neighbor lacks wisdom, but the one who has discernment keeps silent.

Proverbs 11:13 The one who goes about slandering others reveals secrets, but the one who is trustworthy conceals a matter.

Proverbs 11:14 When there is no guidance a nation falls, but there is success in the abundance of counselors.

Proverbs 11:15 The one who puts up security for a stranger will surely have trouble, but whoever avoids shaking hands will be secure.

Proverbs 11:16 A generous woman gains honor, and ruthless men seize wealth.

Proverbs 11:17 A kind person benefits himself, but a cruel person brings himself trouble.

Proverbs 11:18 The wicked person earns deceitful wages, but the one who sows righteousness reaps a genuine reward.

Proverbs 11:19 True righteousness leads to life, but the one who pursues evil pursues it to his own death.

Proverbs 11:20 The LORD abhors those who are perverse in heart, but those who are blameless in their ways are his delight.

Proverbs 11:21 Be assured that the evil person will certainly be punished, but the descendants of the righteous will not suffer unjust judgment.

Proverbs 11:22 Like a gold ring in a pig's snout is a beautiful woman who rejects discretion.

Proverbs 11:23 What the righteous desire leads only to good, but what the wicked hope for leads to wrath.

Proverbs 11:24 One person is generous and yet grows more wealthy, but another withholds more than he should and comes to poverty.

Proverbs 11:25 A generous person will be enriched, and the one who provides water for others will himself be satisfied.

Proverbs 11:26 People will curse the one who withholds grain, but they will praise the one who sells it.

Proverbs 11:27 The one who diligently seeks good seeks favor, but the one who searches for evil– it will come to him.

Proverbs 11:28 The one who trusts in his riches will fall, but the righteous will flourish like a green leaf.

Proverbs 11:29 The one who troubles his family will inherit nothing, and the fool will be a servant to the wise person.

Proverbs 11:30 The fruit of the righteous is like a tree producing life, and the one who wins souls is wise.

Proverbs 11:31 If the righteous are recompensed on earth, how much more the wicked sinner!

Proverbs 12:1 The one who loves discipline loves knowledge, but the one who hates reproof is stupid.

Proverbs 12:2 A good person obtains favor from the LORD, but the LORD condemns a person with wicked schemes.

Proverbs 12:3 No one can be established through wickedness, but a righteous root cannot be moved.

Proverbs 12:4 A noble wife is the crown of her husband, but the wife who acts shamefully is like rottenness in his bones.

Proverbs 12:5 The plans of the righteous are just; the counsels of the wicked are deceitful.

Proverbs 12:6 The words of the wicked lie in wait to shed innocent blood, but the words of the upright will deliver them.

Proverbs 12:7 The wicked are overthrown and perish, but the righteous household will stand.

Proverbs 12:8 A person is praised in accordance with his wisdom, but the one who has a twisted mind is despised.

Proverbs 12:9 Better is a person of humble standing who nevertheless has a servant, than one who pretends to be somebody important yet has no food.

Proverbs 12:10 A righteous person cares for the life of his animal, but even the most compassionate acts of the wicked are cruel.

Proverbs 12:11 The one who works his field will have plenty of food, but whoever chases daydreams lacks wisdom.

Proverbs 12:12 The wicked person desires a stronghold, but the righteous root endures.

Proverbs 12:13 The evil person is ensnared by the transgression of his speech, but the righteous person escapes out of trouble.

Proverbs 12:14 A person will be satisfied with good from the fruit of his words, and the work of his hands will be rendered to him.

Proverbs 12:15 The way of a fool is right in his own opinion, but the one who listens to advice is wise.

Proverbs 12:16 A fool's annoyance is known at once, but the prudent overlooks an insult.

Proverbs 12:17 The faithful witness tells what is right, but a false witness speaks deceit.

Proverbs 12:18 Speaking recklessly is like the thrusts of a sword, but the words of the wise bring healing.

Proverbs 12:19 The one who tells the truth will endure forever, but the one who lies will last only for a moment.

Proverbs 12:20 Deceit is in the heart of those who plot evil, but those who promote peace have joy.

Proverbs 12:21 The righteous do not encounter any harm, but the wicked are filled with calamity.

Proverbs 12:22 The LORD abhors a person who lies, but those who deal truthfully are his delight.

Proverbs 12:23 The shrewd person conceals knowledge, but foolish people publicize folly.

Proverbs 12:24 The diligent person will rule, but the slothful will become a slave.

Proverbs 12:25 Anxiety in a person's heart weighs him down, but an encouraging word brings him joy.

Proverbs 12:26 The righteous person is cautious in his friendship, but the way of the wicked leads them astray.

Proverbs 12:27 The lazy person does not roast his prey, but personal possessions are precious to the diligent.

Proverbs 12:28 In the path of righteousness there is life, but another path leads to death.

Proverbs 13:1 A wise son accepts his father's discipline, but a scoffer does not listen to rebuke.

Proverbs 13:2 From the fruit of his speech a person eats good things, but the faithless desire the fruit of violence.

Proverbs 13:3 The one who guards his words guards his life, but whoever is talkative will come to ruin.

Proverbs 13:4 The appetite of the sluggard craves but gets nothing, but the desire of the diligent will be abundantly satisfied.

Proverbs 13:5 The righteous person hates anything false, but the wicked person acts in shameful disgrace.

Proverbs 13:6 Righteousness guards the one who lives with integrity, but wickedness overthrows the sinner.

Proverbs 13:7 There is one who pretends to be rich and yet has nothing; another pretends to be poor and yet possesses great wealth.

Proverbs 13:8 The ransom of a person’s life is his wealth, but the poor person hears no threat.

Proverbs 13:9 The light of the righteous shines brightly, but the lamp of the wicked goes out.

Proverbs 13:10 With pride comes only contention, but wisdom is with the well-advised.

Proverbs 13:11 Wealth gained quickly will dwindle away, but the one who gathers it little by little will become rich.

Proverbs 13:12 Hope deferred makes the heart sick, but a longing fulfilled is like a tree of life.

Proverbs 13:13 The one who despises instruction will pay the penalty, but whoever esteems instruction will be rewarded.

Proverbs 13:14 Instruction from the wise is like a life-giving fountain, to turn a person from deadly snares.

Proverbs 13:15 Keen insight wins favor, but the conduct of the unfaithful is harsh.

Proverbs 13:16 Every shrewd person acts with knowledge, but a fool displays his folly.

Proverbs 13:17 An unreliable messenger falls into trouble, but a faithful envoy brings healing.

Proverbs 13:18 The one who neglects discipline ends up in poverty and shame, but the one who accepts reproof is honored.

Proverbs 13:19 A desire fulfilled is sweet to the soul, but fools abhor turning away from evil.

Proverbs 13:20 The one who associates with the wise grows wise, but a companion of fools suffers harm.

Proverbs 13:21 Calamity pursues sinners, but prosperity rewards the righteous.

Proverbs 13:22 A benevolent person leaves an inheritance for his grandchildren, but the wealth of a sinner is stored up for the righteous.

Proverbs 13:23 There is abundant food in the field of the poor, but it is swept away by injustice.

Proverbs 13:24 The one who spares his rod hates his child, but the one who loves his child is diligent in disciplining him.

Proverbs 13:25 The righteous has enough food to satisfy his appetite, but the belly of the wicked lacks food.

Proverbs 14:1 Every wise woman builds her household, but a foolish woman tears it down with her own hands.

Proverbs 14:2 The one who walks in his uprightness fears the LORD, but the one who is perverted in his ways despises him.

Proverbs 14:3 In the speech of a fool is a rod for his back, but the words of the wise protect them.

Proverbs 14:4 Where there are no oxen, the feeding trough is clean, but an abundant harvest is produced by strong oxen.

Proverbs 14:5 A truthful witness does not lie, but a false witness breathes out lies.

Proverbs 14:6 The scorner seeks wisdom but finds none, but understanding is easy for a discerning person.

Proverbs 14:7 Leave the presence of a foolish person, or you will not understand wise counsel.

Proverbs 14:8 The wisdom of the shrewd person is to discern his way, but the folly of fools is deception.

Proverbs 14:9 Fools mock at reparation, but among the upright there is favor.

Proverbs 14:10 The heart knows its own bitterness, and with its joy no one else can share.

Proverbs 14:11 The household of the wicked will be destroyed, but the tent of the upright will flourish.

Proverbs 14:12 There is a way that seems right to a person, but its end is the way that leads to death.

Proverbs 14:13 Even in laughter the heart may ache, and the end of joy may be grief.

Proverbs 14:14 The backslider will be paid back from his own ways, but a good person will be rewarded for his.

Proverbs 14:15 A naive person believes everything, but the shrewd person discerns his steps.

Proverbs 14:16 A wise person is cautious and turns from evil, but a fool throws off restraint and is overconfident.

Proverbs 14:17 A person who has a quick temper does foolish things, and a person with crafty schemes is hated.

Proverbs 14:18 The naive inherit folly, but the shrewd are crowned with knowledge.

Proverbs 14:19 Those who are evil will bow before those who are good, and the wicked will bow at the gates of the righteous.

Proverbs 14:20 A poor person is disliked even by his neighbors, but those who love the rich are many.

Proverbs 14:21 The one who despises his neighbor sins, but whoever is kind to the needy is blessed.

Proverbs 14:22 Do not those who devise evil go astray? But those who plan good exhibit faithful covenant love.

Proverbs 14:23 In all hard work there is profit, but merely talking about it only brings poverty.

Proverbs 14:24 The crown of the wise is their riches, but the folly of fools is folly.

Proverbs 14:25 A truthful witness rescues lives, but the one who breathes lies brings deception.

Proverbs 14:26 In the fear of the LORD one has strong confidence, and it will be a refuge for his children.

Proverbs 14:27 The fear of the LORD is like a life-giving fountain, to turn people from deadly snares.

Proverbs 14:28 A king's glory is the abundance of people, but the lack of subjects is the ruin of a ruler.

Proverbs 14:29 The one who is slow to anger has great understanding, but the one who has a quick temper exalts folly.

Proverbs 14:30 A tranquil spirit revives the body, but envy is rottenness to the bones.

Proverbs 14:31 The one who oppresses the poor insults his Creator, but whoever shows favor to the needy honors him.

Proverbs 14:32 The wicked will be thrown down in his trouble, but the righteous have refuge even in the threat of death.

Proverbs 14:33 Wisdom rests in the heart of the discerning; it is known even in the heart of fools.

Proverbs 14:34 Righteousness exalts a nation, but sin is a disgrace to any people.

Proverbs 14:35 The king shows favor to a wise servant, but his wrath falls on one who acts shamefully.

Proverbs 15:1 A gentle response turns away anger, but a harsh word stirs up wrath.

Proverbs 15:2 The tongue of the wise treats knowledge correctly, but the mouth of the fool spouts out folly.

Proverbs 15:3 The eyes of the LORD are in every place, keeping watch on those who are evil and those who are good.

Proverbs 15:4 Speech that heals is like a life-giving tree, but a perverse tongue breaks the spirit.

Proverbs 15:5 A fool rejects his father’s discipline, but whoever heeds reproof shows good sense.

Proverbs 15:6 In the house of the righteous is abundant wealth, but the income of the wicked brings trouble.

Proverbs 15:7 The lips of the wise spread knowledge, but not so the heart of fools.

Proverbs 15:8 The LORD abhors the sacrifices of the wicked, but the prayer of the upright pleases him.

Proverbs 15:9 The LORD abhors the way of the wicked, but he loves those who pursue righteousness.

Proverbs 15:10 Severe discipline is for the one who abandons the way; the one who hates reproof will die.

Proverbs 15:11 Death and Destruction are before the LORD– how much more the hearts of humans!

Proverbs 15:12 The scorner does not love one who corrects him; he will not go to the wise.

Proverbs 15:13 A joyful heart makes the face cheerful, but by a painful heart the spirit is broken.

Proverbs 15:14 The discerning heart seeks knowledge, but the mouth of fools feeds on folly.

Proverbs 15:15 All the days of the afflicted are bad, but one with a cheerful heart has a continual feast.

Proverbs 15:16 Better is little with the fear of the LORD than great wealth and turmoil with it.

Proverbs 15:17 Better a meal of vegetables where there is love than a fattened ox where there is hatred.

Proverbs 15:18 A quick-tempered person stirs up dissension, but one who is slow to anger calms a quarrel.

Proverbs 15:19 The way of the sluggard is like a hedge of thorns, but the path of the upright is like a highway.

Proverbs 15:20 A wise child brings joy to his father, but a foolish person despises his mother.

Proverbs 15:21 Folly is a joy to one who lacks sense, but one who has understanding follows an upright course.

Proverbs 15:22 Plans fail when there is no counsel, but with abundant advisers they are established.

Proverbs 15:23 A person has joy in giving an appropriate answer, and a word at the right time– how good it is!

Proverbs 15:24 The path of life is upward for the wise person, to keep him from going downward to Sheol.

Proverbs 15:25 The LORD tears down the house of the proud, but he maintains the boundaries of the widow.

Proverbs 15:26 The LORD abhors the plans of the wicked, but pleasant words are pure.

Proverbs 15:27 The one who is greedy for gain troubles his household, but whoever hates bribes will live.

Proverbs 15:28 The heart of the righteous considers how to answer, but the mouth of the wicked pours out evil things.

Proverbs 15:29 The LORD is far from the wicked, but he hears the prayer of the righteous.

Proverbs 15:30 A bright look brings joy to the heart, and good news gives health to the body.

Proverbs 15:31 The person who hears the reproof that leads to life is at home among the wise.

Proverbs 15:32 The one who refuses correction despises himself, but whoever hears reproof acquires understanding.

Proverbs 15:33 The fear of the LORD provides wise instruction, and before honor comes humility.

Proverbs 16:1 The intentions of the heart belong to a man, but the answer of the tongue comes from the LORD.

Proverbs 16:2 All a person's ways seem right in his own opinion, but the LORD evaluates the motives.

Proverbs 16:3 Commit your works to the LORD, and your plans will be established.

Proverbs 16:4 The LORD works everything for its own ends– even the wicked for the day of disaster.

Proverbs 16:5 The LORD abhors every arrogant person; rest assured that they will not go unpunished.

Proverbs 16:6 Through loyal love and truth iniquity is appeased; through fearing the LORD one avoids evil.

Proverbs 16:7 When a person's ways are pleasing to the LORD, he even reconciles his enemies to himself.

Proverbs 16:8 Better to have a little with righteousness than to have abundant income without justice.

Proverbs 16:9 A person plans his course, but the LORD directs his steps.

Proverbs 16:10 The divine verdict is in the words of the king, his pronouncements must not act treacherously against justice.

Proverbs 16:11 Honest scales and balances are from the LORD; all the weights in the bag are his handiwork.

Proverbs 16:12 Doing wickedness is an abomination to kings, because a throne is established in righteousness.

Proverbs 16:13 The delight of kings is righteous counsel, and they love the one who speaks uprightly.

Proverbs 16:14 A king’s wrath is like a messenger of death, but a wise person appeases it.

Proverbs 16:15 In the light of the king’s face there is life, and his favor is like the clouds of the spring rain.

Proverbs 16:16 How much better it is to acquire wisdom than gold; to acquire understanding is more desirable than silver.

Proverbs 16:17 The highway of the upright is to turn away from evil; the one who guards his way safeguards his life.

Proverbs 16:18 Pride goes before destruction, and a haughty spirit before a fall.

Proverbs 16:19 It is better to be lowly in spirit with the afflicted than to share the spoils with the proud.

Proverbs 16:20 The one who deals wisely in a matter will find success, and blessed is the one who trusts in the LORD.

Proverbs 16:21 The one who is wise in heart is called discerning, and kind speech increases persuasiveness.

Proverbs 16:22 Insight is like a life-giving fountain to the one who possesses it, but folly leads to the discipline of fools.

Proverbs 16:23 A wise person’s heart makes his speech wise and it adds persuasiveness to his words.

Proverbs 16:24 Pleasant words are like a honeycomb, sweet to the soul and healing to the bones.

Proverbs 16:25 There is a way that seems right to a person, but its end is the way that leads to death.

Proverbs 16:26 A laborer’s appetite works on his behalf, for his hunger urges him to work.

Proverbs 16:27 A wicked scoundrel digs up evil, and his slander is like a scorching fire.

Proverbs 16:28 A perverse person spreads dissension, and a gossip separates the closest friends.

Proverbs 16:29 A violent person entices his neighbor, and leads him down a path that is terrible.

Proverbs 16:30 The one who winks his eyes devises perverse things, and one who compresses his lips brings about evil.

Proverbs 16:31 Gray hair is like a crown of glory; it is attained in the path of righteousness.

Proverbs 16:32 Better to be slow to anger than to be a mighty warrior, and one who controls his temper is better than one who captures a city.

Proverbs 16:33 The dice are thrown into the lap, but their every decision is from the LORD.

Proverbs 17:1 Better is a dry crust of bread where there is quietness than a house full of feasting with strife.

Proverbs 17:2 A servant who acts wisely will rule over an heir who behaves shamefully, and will share the inheritance along with the relatives.

Proverbs 17:3 The crucible is for refining silver and the furnace is for gold, likewise the LORD tests hearts.

Proverbs 17:4 One who acts wickedly pays attention to evil counsel; a liar listens to a malicious tongue.

Proverbs 17:5 The one who mocks the poor insults his Creator; whoever rejoices over disaster will not go unpunished.

Proverbs 17:6 Grandchildren are like a crown to the elderly, and the glory of children is their parents.

Proverbs 17:7 Excessive speech is not becoming for a fool; how much less are lies for a ruler!

Proverbs 17:8 A bribe works like a charm for the one who offers it; in whatever he does he succeeds.

Proverbs 17:9 The one who forgives an offense seeks love, but whoever repeats a matter separates close friends.

Proverbs 17:10 A rebuke makes a greater impression on a discerning person than a hundred blows on a fool.

Proverbs 17:11 An evil person seeks only rebellion, and so a cruel messenger will be sent against him.

Proverbs 17:12 It is better for a person to meet a mother bear being robbed of her cubs, than to encounter a fool in his folly.

Proverbs 17:13 As for the one who repays evil for good, evil will not leave his house.

Proverbs 17:14 Starting a quarrel is like letting out water; stop it before strife breaks out!

Proverbs 17:15 The one who acquits the guilty and the one who condemns the innocent– both of them are an abomination to the LORD.

Proverbs 17:16 Of what use is money in the hand of a fool, since he has no intention of acquiring wisdom?

Proverbs 17:17 A friend loves at all times, and a relative is born to help in adversity.

Proverbs 17:18 The one who lacks wisdom strikes hands in pledge, and puts up financial security for his neighbor.

Proverbs 17:19 The one who loves a quarrel loves transgression; whoever builds his gate high seeks destruction.

Proverbs 17:20 The one who has a perverse heart does not find good, and the one who is deceitful in speech falls into trouble.

Proverbs 17:21 Whoever brings a fool into the world does so to his grief, and the father of a fool has no joy.

Proverbs 17:22 A cheerful heart brings good healing, but a crushed spirit dries up the bones.

Proverbs 17:23 A wicked person receives a bribe secretly to pervert the ways of justice.

Proverbs 17:24 Wisdom is directly in front of the discerning person, but the eyes of a fool run to the ends of the earth.

Proverbs 17:25 A foolish child is a grief to his father, and bitterness to the mother who bore him.

Proverbs 17:26 It is terrible to punish a righteous person, and to flog honorable men is wrong.

Proverbs 17:27 The truly wise person restrains his words, and the one who stays calm is discerning.

Proverbs 17:28 Even a fool who remains silent is considered wise, and the one who holds his tongue is deemed discerning.

Proverbs 18:1 One who has isolated himself seeks his own desires; he rejects all sound judgment.

Proverbs 18:2 A fool takes no pleasure in understanding but only in disclosing what is on his mind.

Proverbs 18:3 When a wicked person arrives, contempt shows up with him, and with shame comes a reproach.

Proverbs 18:4 The words of a person’s mouth are like deep waters, and the fountain of wisdom is like a flowing brook.

Proverbs 18:5 It is terrible to show partiality to the wicked, by depriving a righteous man of justice.

Proverbs 18:6 The lips of a fool enter into strife, and his mouth invites a flogging.

Proverbs 18:7 The mouth of a fool is his ruin, and his lips are a snare for his life.

Proverbs 18:8 The words of a gossip are like choice morsels; they go down into the person’s innermost being.

Proverbs 18:9 The one who is slack in his work is a brother to one who destroys.

Proverbs 18:10 The name of the LORD is like a strong tower; the righteous person runs to it and is set safely on high.

Proverbs 18:11 The wealth of a rich person is like a strong city, and it is like a high wall in his imagination.

Proverbs 18:12 Before destruction the heart of a person is proud, but humility comes before honor.

Proverbs 18:13 The one who gives an answer before he listens– that is his folly and his shame.

Proverbs 18:14 A person's spirit sustains him through sickness– but who can bear a crushed spirit?

Proverbs 18:15 The discerning person acquires knowledge, and the wise person seeks knowledge.

Proverbs 18:16 A person's gift makes room for him, and leads him before important people.

Proverbs 18:17 The first to state his case seems right, until his opponent begins to cross-examine him.

Proverbs 18:18 A toss of a coin ends disputes, and settles the issue between strong opponents.

Proverbs 18:19 A relative offended is harder to reach than a strong city, and disputes are like the barred gates of a fortified citadel.

Proverbs 18:20 From the fruit of a person's mouth his stomach is satisfied, with the product of his lips is he satisfied.

Proverbs 18:21 Death and life are in the power of the tongue, and those who love its use will eat its fruit.

Proverbs 18:22 The one who finds a wife finds what is enjoyable, and receives a pleasurable gift from the LORD.

Proverbs 18:23 A poor person makes supplications, but a rich man answers harshly.

Proverbs 18:24 A person who has friends may be harmed by them, but there is a friend who sticks closer than a brother.

Proverbs 19:1 Better is a poor person who walks in his integrity than one who is perverse in his speech and is a fool.

Proverbs 19:2 It is dangerous to have zeal without knowledge, and the one who acts hastily makes poor choices.

Proverbs 19:3 A person's folly subverts his way, and his heart rages against the LORD.

Proverbs 19:4 Wealth adds many friends, but a poor person is separated from his friend.

Proverbs 19:5 A false witness will not go unpunished, and the one who spouts out lies will not escape punishment.

Proverbs 19:6 Many people entreat the favor of a generous person, and everyone is the friend of the person who gives gifts.

Proverbs 19:7 All the relatives of a poor person hate him; how much more do his friends avoid him– he pursues them with words, but they do not respond.

Proverbs 19:8 The one who acquires wisdom loves himself; the one who preserves understanding will prosper.

Proverbs 19:9 A false witness will not go unpunished, and the one who spouts out lies will perish.

Proverbs 19:10 Luxury is not appropriate for a fool; how much less for a servant to rule over princes!

Proverbs 19:11 A person's wisdom makes him slow to anger, and it is his glory to overlook an offense.

Proverbs 19:12 A king's wrath is like the roar of a lion, but his favor is like dew on the grass.

Proverbs 19:13 A foolish child is the ruin of his father, and a contentious wife is like a constant dripping.

Proverbs 19:14 A house and wealth are inherited from parents, but a prudent wife is from the LORD.

Proverbs 19:15 Laziness brings on a deep sleep, and the idle person will go hungry.

Proverbs 19:16 The one who obeys commandments guards his life; the one who despises his ways will die.

Proverbs 19:17 The one who is gracious to the poor lends to the LORD, and the LORD will repay him for his good deed.

Proverbs 19:18 Discipline your child, for there is hope, but do not set your heart on causing his death.

Proverbs 19:19 A person with great anger bears the penalty, but if you deliver him from it once, you will have to do it again.

Proverbs 19:20 Listen to advice and receive discipline, that you may become wise by the end of your life.

Proverbs 19:21 There are many plans in a person's mind, but it is the counsel of the LORD which will stand.

Proverbs 19:22 What is desirable for a person is to show loyal love, and a poor person is better than a liar.

Proverbs 19:23 Fearing the LORD leads to life, and one who does so will live satisfied; he will not be afflicted by calamity.

Proverbs 19:24 The sluggard plunges his hand in the dish, and he will not even bring it back to his mouth!

Proverbs 19:25 Flog a scorner, and as a result the simpleton will learn prudence; correct a discerning person, and as a result he will understand knowledge.

Proverbs 19:26 The one who robs his father and chases away his mother is a son who brings shame and disgrace.

Proverbs 19:27 If you stop listening to instruction, my child, you will stray from the words of knowledge.

Proverbs 19:28 A crooked witness scorns justice, and the mouth of the wicked devours iniquity.

Proverbs 19:29 Judgments are prepared for scorners, and floggings for the backs of fools.

Proverbs 20:1 Wine is a mocker and strong drink is a brawler; whoever goes astray by them is not wise.

Proverbs 20:2 The king's terrifying anger is like the roar of a lion; whoever provokes him sins against himself.

Proverbs 20:3 It is an honor for a person to cease from strife, but every fool quarrels.

Proverbs 20:4 The sluggard will not plow during the planting season, so at harvest time he looks for the crop but has nothing.

Proverbs 20:5 Counsel in a person's heart is like deep water, but an understanding person draws it out.

Proverbs 20:6 Many people profess their loyalty, but a faithful person– who can find?

Proverbs 20:7 The righteous person behaves in integrity; blessed are his children after him.

Proverbs 20:8 A king sitting on the throne to judge separates out all evil with his eyes.

Proverbs 20:9 Who can say, "I have kept my heart clean; I am pure from my sin"?

Proverbs 20:10 Diverse weights and diverse measures– the LORD abhors both of them.

Proverbs 20:11 Even a young man is known by his actions, whether his activity is pure and whether it is right.

Proverbs 20:12 The ear that hears and the eye that sees– the LORD has made them both.

Proverbs 20:13 Do not love sleep, lest you become impoverished; open your eyes so that you might be satisfied with food.

Proverbs 20:14 "It's worthless! It's worthless!" says the buyer, but when he goes on his way, he boasts.

Proverbs 20:15 There is gold, and an abundance of rubies, but words of knowledge are like a precious jewel.

Proverbs 20:16 Take a man’s garment when he has given security for a stranger, and when he gives surety for strangers, hold him in pledge.

Proverbs 20:17 Bread gained by deceit tastes sweet to a person, but afterward his mouth will be filled with gravel.

Proverbs 20:18 Plans are established by counsel, so make war with guidance.

Proverbs 20:19 The one who goes about gossiping reveals secrets; therefore do not associate with someone who is always opening his mouth.

Proverbs 20:20 The one who curses his father and his mother, his lamp will be extinguished in the blackest darkness.

Proverbs 20:21 An inheritance gained easily in the beginning will not be blessed in the end.

Proverbs 20:22 Do not say, “I will pay back evil!” Wait for the LORD, so that he may vindicate you.

Proverbs 20:23 The LORD abhors differing weights, and dishonest scales are wicked.

Proverbs 20:24 The steps of a person are ordained by the LORD– so how can anyone understand his own way?

Proverbs 20:25 It is a snare for a person to rashly cry, “Holy!” and only afterward to consider what he has vowed.

Proverbs 20:26 A wise king separates out the wicked; he turns the threshing wheel over them.

Proverbs 20:27 The human spirit is like the lamp of the LORD, searching all his innermost parts.

Proverbs 20:28 Loyal love and truth preserve a king, and his throne is upheld by loyal love.

Proverbs 20:29 The glory of young men is their strength, and the splendor of old men is gray hair.

Proverbs 20:30 Beatings and wounds cleanse away evil, and floggings cleanse the innermost being.

Proverbs 21:1 The king’s heart is in the hand of the LORD like channels of water; he turns it wherever he wants.

Proverbs 21:2 All of a person’s ways seem right in his own opinion, but the LORD evaluates the motives.

Proverbs 21:3 To do righteousness and justice is more acceptable to the LORD than sacrifice.

Proverbs 21:4 Haughty eyes and a proud heart– the agricultural product of the wicked is sin.

Proverbs 21:5 The plans of the diligent lead only to plenty, but everyone who is hasty comes only to poverty.

Proverbs 21:6 Making a fortune by a lying tongue is like a vapor driven back and forth; they seek death.

Proverbs 21:7 The violence done by the wicked will drag them away because they refuse to do what is right.

Proverbs 21:8 The way of the guilty person is devious, but as for the pure, his way is upright.

Proverbs 21:9 It is better to live on a corner of the housetop than in a house in company with a quarrelsome wife.

Proverbs 21:10 The appetite of the wicked desires evil; his neighbor is shown no favor in his eyes.

Proverbs 21:11 When a scorner is punished, the naive becomes wise; when a wise person is instructed, he gains knowledge.

Proverbs 21:12 The Righteous One considers the house of the wicked; he overthrows the wicked to their ruin.

Proverbs 21:13 The one who shuts his ears to the cry of the poor, he too will cry out and will not be answered.

Proverbs 21:14 A gift given in secret subdues anger, and a bribe given secretly subdues strong wrath.

Proverbs 21:15 Doing justice brings joy to the righteous and terror to those who do evil.

Proverbs 21:16 The one who wanders from the way of wisdom will end up in the company of the departed.

Proverbs 21:17 The one who loves pleasure will be a poor person; whoever loves wine and anointing oil will not be rich.

Proverbs 21:18 The wicked become a ransom for the righteous, and the faithless are taken in the place of the upright.

Proverbs 21:19 It is better to live in a desert land than with a quarrelsome and easily-provoked woman.

Proverbs 21:20 There is desirable treasure and olive oil in the dwelling of the wise, but a foolish person devours all he has.

Proverbs 21:21 The one who pursues righteousness and love finds life, bounty, and honor.

Proverbs 21:22 The wise person can scale the city of the mighty and bring down the stronghold in which they trust.

Proverbs 21:23 The one who guards his mouth and his tongue keeps his life from troubles.

Proverbs 21:24 A proud and arrogant person, whose name is “Scoffer,” acts with overbearing pride.

Proverbs 21:25 What the sluggard desires will kill him, for his hands refuse to work.

Proverbs 21:26 All day long he craves greedily, but the righteous gives and does not hold back.

Proverbs 21:27 The wicked person’s sacrifice is an abomination; how much more when he brings it with evil intent!

Proverbs 21:28 A lying witness will perish, but the one who reports accurately speaks forever.

Proverbs 21:29 A wicked person shows boldness with his face, but as for the upright, he discerns his ways.

Proverbs 21:30 There is no wisdom and there is no understanding, and there is no counsel against the LORD.

Proverbs 21:31 A horse is prepared for the day of battle, but the victory is from the LORD.

Proverbs 22:1 A good name is to be chosen rather than great wealth, good favor more than silver or gold.

Proverbs 22:2 The rich and the poor meet together; the LORD is the creator of them both.

Proverbs 22:3 A shrewd person sees danger and hides himself, but the naive keep right on going and suffer for it.

Proverbs 22:4 The reward for humility and fearing the LORD is riches and honor and life.

Proverbs 22:5 Thorns and snares are in the path of the perverse, but the one who guards himself keeps far from them.

Proverbs 22:6 Train a child in the way that he should go, and when he is old he will not turn from it.

Proverbs 22:7 The rich rule over the poor, and the borrower is servant to the lender.

Proverbs 22:8 The one who sows iniquity will reap trouble, and the rod of his fury will end.

Proverbs 22:9 A generous person will be blessed, for he gives some of his food to the poor.

Proverbs 22:10 Drive out the scorner and contention will leave; strife and insults will cease.

Proverbs 22:11 The one who loves a pure heart and whose speech is gracious– the king will be his friend.

Proverbs 22:12 The eyes of the LORD guard knowledge, but he overthrows the words of the faithless person.

Proverbs 22:13 The sluggard says, “There is a lion outside! I will be killed in the middle of the streets!”

Proverbs 22:14 The mouth of an adulteress is like a deep pit; the one against whom the LORD is angry will fall into it.

Proverbs 22:15 Folly is bound up in the heart of a child, but the rod of discipline will drive it far from him.

Proverbs 22:16 The one who oppresses the poor to increase his own gain and the one who gives to the rich– both end up only in poverty.

Proverbs 22:17 Incline your ear and listen to the words of the wise, and apply your heart to my instruction.

Proverbs 22:18 For it is pleasing if you keep these sayings within you, and they are ready on your lips.

Proverbs 22:19 So that your confidence may be in the LORD, I am making them known to you today– even you.

Proverbs 22:20 Have I not written thirty sayings for you, sayings of counsel and knowledge,

Proverbs 22:21 to show you true and reliable words, so that you may give accurate answers to those who sent you?

Proverbs 22:22 Do not exploit a poor person because he is poor and do not crush the needy in court,

Proverbs 22:23 for the LORD will plead their case and will rob those who are robbing them.

Proverbs 22:24 Do not make friends with an angry person, and do not associate with a wrathful person,

Proverbs 22:25 lest you learn his ways and entangle yourself in a snare.

Proverbs 22:26 Do not be one who strikes hands in pledge or who puts up security for debts.

Proverbs 22:27 If you do not have enough to pay, your bed will be taken right out from under you!

Proverbs 22:28 Do not move an ancient boundary stone which was put in place by your ancestors.

Proverbs 22:29 Do you see a person skilled in his work? He will take his position before kings; he will not take his position before obscure people.

Proverbs 23:1 When you sit down to eat with a ruler, consider carefully what is before you,

Proverbs 23:2 and put a knife to your throat if you possess a large appetite.

Proverbs 23:3 Do not crave that ruler’s delicacies, for that food is deceptive.

Proverbs 23:4 Do not wear yourself out to become rich; be wise enough to restrain yourself.

Proverbs 23:5 When you gaze upon riches, they are gone, for they surely make wings for themselves, and fly off into the sky like an eagle!

Proverbs 23:6 Do not eat the food of a stingy person, do not crave his delicacies;

Proverbs 23:7 for he is like someone calculating the cost in his mind. “Eat and drink,” he says to you, but his heart is not with you;

Proverbs 23:8 you will vomit up the little bit you have eaten, and will have wasted your pleasant words.

Proverbs 23:9 Do not speak in the ears of a fool, for he will despise the wisdom of your words.

Proverbs 23:10 Do not move an ancient boundary stone, or take over the fields of the fatherless,

Proverbs 23:11 for their Protector is strong; he will plead their case against you.

Proverbs 23:12 Apply your heart to instruction and your ears to the words of knowledge.

Proverbs 23:13 Do not withhold discipline from a child; even if you strike him with the rod, he will not die.

Proverbs 23:14 If you strike him with the rod, you will deliver him from death.

Proverbs 23:15 My child, if your heart is wise, then my heart also will be glad;

Proverbs 23:16 my soul will rejoice when your lips speak what is right.

Proverbs 23:17 Do not let your heart envy sinners, but rather be zealous in fearing the LORD all the time.

Proverbs 23:18 For surely there is a future, and your hope will not be cut off.

Proverbs 23:19 Listen, my child, and be wise, and guide your heart on the right way.

Proverbs 23:20 Do not spend time among drunkards, among those who eat too much meat,

Proverbs 23:21 because drunkards and gluttons become impoverished, and drowsiness clothes them with rags.

Proverbs 23:22 Listen to your father who begot you, and do not despise your mother when she is old.

Proverbs 23:23 Acquire truth and do not sell it– wisdom, and discipline, and understanding.

Proverbs 23:24 The father of a righteous person will rejoice greatly; whoever fathers a wise child will have joy in him.

Proverbs 23:25 May your father and your mother have joy; may she who bore you rejoice.

Proverbs 23:26 Give me your heart, my son, and let your eyes observe my ways;

Proverbs 23:27 for a prostitute is like a deep pit; a harlot is like a narrow well.

Proverbs 23:28 Indeed, she lies in wait like a robber, and increases the unfaithful among men.

Proverbs 23:29 Who has woe? Who has sorrow? Who has contentions? Who has complaints? Who has wounds without cause? Who has dullness of the eyes?

Proverbs 23:30 Those who linger over wine, those who go looking for mixed wine.

Proverbs 23:31 Do not look on the wine when it is red, when it sparkles in the cup, when it goes down smoothly.

Proverbs 23:32 Afterward it bites like a snake, and stings like a viper.

Proverbs 23:33 Your eyes will see strange things, and your mind will speak perverse things.

Proverbs 23:34 And you will be like one who lies down in the midst of the sea, and like one who lies down on the top of the rigging.

Proverbs 23:35 You will say, “They have struck me, but I am not harmed! They beat me, but I did not know it! When will I awake? I will look for another drink.”

Proverbs 24:1 Do not envy evil people, do not desire to be with them;

Proverbs 24:2 for their hearts contemplate violence, and their lips speak harm.

Proverbs 24:3 By wisdom a house is built, and through understanding it is established;

Proverbs 24:4 by knowledge its rooms are filled with all kinds of precious and pleasing treasures.

Proverbs 24:5 A wise warrior is strong, and a man of knowledge makes his strength stronger;

Proverbs 24:6 for with guidance you wage your war, and with numerous advisers there is victory.

Proverbs 24:7 Wisdom is unattainable for a fool; in court he does not open his mouth.

Proverbs 24:8 The one who plans to do evil will be called a scheming person.

Proverbs 24:9 A foolish scheme is sin, and the scorner is an abomination to people.

Proverbs 24:10 If you faint in the day of trouble, your strength is small!

Proverbs 24:11 Deliver those being taken away to death, and hold back those slipping to the slaughter.

Proverbs 24:12 If you say, “But we did not know about this,” does not the one who evaluates hearts consider? Does not the one who guards your life know? Will he not repay each person according to his deeds?

Proverbs 24:13 Eat honey, my child, for it is good, and honey from the honeycomb is sweet to your taste.

Proverbs 24:14 Likewise, know that wisdom is sweet to your soul; if you find it, you will have a future, and your hope will not be cut off.

Proverbs 24:15 Do not lie in wait like the wicked against the place where the righteous live; do not assault his home.

Proverbs 24:16 Although a righteous person may fall seven times, he gets up again, but the wicked will be brought down by calamity.

Proverbs 24:17 Do not rejoice when your enemy falls, and when he stumbles do not let your heart rejoice,

Proverbs 24:18 lest the LORD see it, and be displeased, and turn his wrath away from him.

Proverbs 24:19 Do not fret because of evil people or be envious of wicked people,

Proverbs 24:20 for the evil person has no future, and the lamp of the wicked will be extinguished.

Proverbs 24:21 Fear the LORD, my child, as well as the king, and do not associate with rebels,

Proverbs 24:22 for suddenly their destruction will overtake them, and who knows the ruinous judgment both the LORD and the king can bring?

Proverbs 24:23 These sayings also are from the wise: To show partiality in judgment is terrible:

Proverbs 24:24 The one who says to the guilty, “You are innocent,” peoples will curse him, and nations will denounce him.

Proverbs 24:25 But there will be delight for those who convict the guilty, and a pleasing blessing will come on them.

Proverbs 24:26 Like a kiss on the lips is the one who gives an honest answer.

Proverbs 24:27 Establish your work outside and get your fields ready; afterward build your house.

Proverbs 24:28 Do not be a witness against your neighbor without cause, and do not deceive with your words.

Proverbs 24:29 Do not say, “I will do to him just as he has done to me; I will pay him back according to what he has done.”

Proverbs 24:30 I passed by the field of a sluggard, by the vineyard of one who lacks wisdom.

Proverbs 24:31 I saw that thorns had grown up all over it, the ground was covered with weeds, and its stone wall was broken down.

Proverbs 24:32 When I saw this, I gave careful consideration to it; I received instruction from what I saw:

Proverbs 24:33 “A little sleep, a little slumber, a little folding of the hands to relax,

Proverbs 24:34 and your poverty will come like a bandit, and your need like an armed robber.”

Proverbs 25:1 These also are proverbs of Solomon, which the men of King Hezekiah of Judah copied:

Proverbs 25:2 It is the glory of God to conceal a matter, and it is the glory of a king to search out a matter.

Proverbs 25:3 As the heaven is high and the earth is deep so the hearts of kings are unsearchable.

Proverbs 25:4 Remove the dross from the silver, and material for the silversmith will emerge;

Proverbs 25:5 remove the wicked from before the king, and his throne will be established in righteousness.

Proverbs 25:6 Do not honor yourself before the king, and do not stand in the place of great men;

Proverbs 25:7 for it is better for him to say to you, “Come up here,” than to put you lower before a prince, whom your eyes have seen.

Proverbs 25:8 Do not go out hastily to litigation, or what will you do afterward when your neighbor puts you to shame?

Proverbs 25:9 When you argue a case with your neighbor, do not reveal the secret of another person,

Proverbs 25:10 lest the one who hears it put you to shame and your infamy will never go away.

Proverbs 25:11 Like apples of gold in settings of silver, so is a word skillfully spoken.

Proverbs 25:12 Like an earring of gold and an ornament of fine gold, so is a wise reprover to the ear of the one who listens.

Proverbs 25:13 Like the cold of snow in the time of harvest, so is a faithful messenger to those who send him, for he refreshes the heart of his masters.

Proverbs 25:14 Like cloudy skies and wind that produce no rain, so is the one who boasts of a gift not given.

Proverbs 25:15 Through patience a ruler can be persuaded, and a soft tongue can break a bone.

Proverbs 25:16 When you find honey, eat only what is sufficient for you, lest you become stuffed with it and vomit it up.

Proverbs 25:17 Don't set foot too frequently in your neighbor's house, lest he become weary of you and hate you.

Proverbs 25:18 Like a club or a sword or a sharp arrow, so is the one who testifies against his neighbor as a false witness.

Proverbs 25:19 Like a bad tooth or a foot out of joint, so is confidence in an unfaithful person at the time of trouble.

Proverbs 25:20 Like one who takes off a garment on a cold day, or like vinegar poured on soda, so is one who sings songs to a heavy heart.

Proverbs 25:21 If your enemy is hungry, give him food to eat, and if he is thirsty, give him water to drink,

Proverbs 25:22 for you will heap coals of fire on his head, and the LORD will reward you.

Proverbs 25:23 The north wind brings forth rain, and a gossiping tongue brings forth an angry look.

Proverbs 25:24 It is better to live on a corner of the housetop than in a house in company with a quarrelsome wife.

Proverbs 25:25 Like cold water to a weary person, so is good news from a distant land.

Proverbs 25:26 Like a muddied spring and a polluted well, so is a righteous person who gives way before the wicked.

Proverbs 25:27 It is not good to eat too much honey, nor is it honorable for people to seek their own glory.

Proverbs 25:28 Like a city that is broken down and without a wall, so is a person who cannot control his temper.

Proverbs 26:1 Like snow in summer or rain in harvest, so honor is not fitting for a fool.

Proverbs 26:2 Like a fluttering bird or like a flying swallow, so a curse without cause does not come to rest.

Proverbs 26:3 A whip for the horse and a bridle for the donkey, and a rod for the backs of fools!

Proverbs 26:4 Do not answer a fool according to his folly, lest you yourself also be like him.

Proverbs 26:5 Answer a fool according to his folly, lest he be wise in his own estimation.

Proverbs 26:6 Like cutting off the feet or drinking violence, so is sending a message by the hand of a fool.

Proverbs 26:7 Like legs that hang limp from the lame, so is a proverb in the mouth of fools.

Proverbs 26:8 Like tying a stone in a sling, so is giving honor to a fool.

Proverbs 26:9 Like a thorn that goes into the hand of a drunkard, so is a proverb in the mouth of a fool.

Proverbs 26:10 Like an archer who wounds at random, so is the one who hires a fool or hires any passer-by.

Proverbs 26:11 Like a dog that returns to its vomit, so a fool repeats his folly.

Proverbs 26:12 Do you see a man wise in his own eyes? There is more hope for a fool than for him.

Proverbs 26:13 The sluggard says, "There is a lion in the road! A lion in the streets!"

Proverbs 26:14 Like a door that turns on its hinges, so a sluggard turns on his bed.

Proverbs 26:15 The sluggard plunges his hand in the dish; he is too lazy to bring it back to his mouth.

Proverbs 26:16 The sluggard is wiser in his own estimation than seven people who respond with good sense.

Proverbs 26:17 Like one who grabs a wild dog by the ears, so is the person passing by who becomes furious over a quarrel not his own.

Proverbs 26:18 Like a madman who shoots firebrands and deadly arrows,

Proverbs 26:19 so is a person who deceives his neighbor, and says, "Was I not only joking?"

Proverbs 26:20 Where there is no wood, a fire goes out, and where there is no gossip, contention ceases.

Proverbs 26:21 Like charcoal is to burning coals, and wood to fire, so is a contentious person to kindle strife.

Proverbs 26:22 The words of a gossip are like delicious morsels; they go down into a person's innermost being.

Proverbs 26:23 Like a coating of glaze over earthenware are fervent lips with an evil heart.

Proverbs 26:24 The one who hates others disguises it with his lips, but he stores up deceit within him.

Proverbs 26:25 When he speaks graciously, do not believe him, for there are seven abominations within him.

Proverbs 26:26 Though his hatred may be concealed by deceit, his evil will be uncovered in the assembly.

Proverbs 26:27 The one who digs a pit will fall into it; the one who rolls a stone– it will come back on him.

Proverbs 26:28 A lying tongue hates those crushed by it, and a flattering mouth works ruin.

Proverbs 27:1 Do not boast about tomorrow; for you do not know what a day may bring forth.

Proverbs 27:2 Let another praise you, and not your own mouth; someone else, and not your own lips.

Proverbs 27:3 A stone is heavy and sand is weighty, but vexation by a fool is more burdensome than the two of them.

Proverbs 27:4 Wrath is cruel and anger is overwhelming, but who can stand before jealousy?

Proverbs 27:5 Better is open rebuke than hidden love.

Proverbs 27:6 Faithful are the wounds of a friend, but the kisses of an enemy are excessive.

Proverbs 27:7 The one whose appetite is satisfied loathes honey, but to the hungry mouth every bitter thing is sweet.

Proverbs 27:8 Like a bird that wanders from its nest, so is a person who wanders from his home.

Proverbs 27:9 Ointment and incense make the heart rejoice, likewise the sweetness of one’s friend from sincere counsel.

Proverbs 27:10 Do not forsake your friend and your father’s friend, and do not enter your brother’s house in the day of your disaster; a neighbor nearby is better than a brother far away.

Proverbs 27:11 Be wise, my son, and make my heart glad, so that I may answer anyone who taunts me.

Proverbs 27:12 A shrewd person sees danger and hides himself, but the naive keep right on going and suffer for it.

Proverbs 27:13 Take a man’s garment when he has given security for a stranger, and when he gives surety for a stranger, hold him in pledge.

Proverbs 27:14 If someone blesses his neighbor with a loud voice early in the morning, it will be counted as a curse to him.

Proverbs 27:15 A continual dripping on a rainy day and a contentious wife are alike.

Proverbs 27:16 Whoever hides her hides the wind or grasps oil with his right hand.

Proverbs 27:17 As iron sharpens iron, so a person sharpens his friend.

Proverbs 27:18 The one who tends a fig tree will eat its fruit, and whoever takes care of his master will be honored.

Proverbs 27:19 As in water the face is reflected as a face, so a person’s heart reflects the person.

Proverbs 27:20 As Death and Destruction are never satisfied, so the eyes of a person are never satisfied.

Proverbs 27:21 As the crucible is for silver and the furnace is for gold, so a person is proved by the praise he receives.

Proverbs 27:22 If you should pound the fool in the mortar among the grain with the pestle, his foolishness would not depart from him.

Proverbs 27:23 Pay careful attention to the condition of your flocks, give careful attention to your herds,

Proverbs 27:24 for riches do not last forever, nor does a crown last from generation to generation.

Proverbs 27:25 When the hay is removed and new grass appears, and the grass from the hills is gathered in,

Proverbs 27:26 the lambs will be for your clothing, and the goats will be for the price of a field.

Proverbs 27:27 And there will be enough goat's milk for your food, for the food of your household, and for the sustenance of your servant girls.

Proverbs 28:1 The wicked person flees when there is no one pursuing, but the righteous person is as confident as a lion.

Proverbs 28:2 When a country is rebellious it has many princes, but by someone who is discerning and knowledgeable order is maintained.

Proverbs 28:3 A poor person who oppresses the weak is like a driving rain without food.

Proverbs 28:4 Those who forsake the law praise the wicked, but those who keep the law contend with them.

Proverbs 28:5 Evil people do not understand justice, but those who seek the LORD understand it all.

Proverbs 28:6 A poor person who walks in his integrity is better than one who is perverse in his ways even though he is rich.

Proverbs 28:7 The one who keeps the law is a discerning child, but a companion of gluttons brings shame to his parents.

Proverbs 28:8 The one who increases his wealth by increasing interest gathers it for someone who is gracious to the needy.

Proverbs 28:9 The one who turns away his ear from hearing the law, even his prayer is an abomination.

Proverbs 28:10 The one who leads the upright astray in an evil way will himself fall into his own pit, but the blameless will inherit what is good.

Proverbs 28:11 A rich person is wise in his own eyes, but a discerning poor person can evaluate him properly.

Proverbs 28:12 When the righteous rejoice, great is the glory, but when the wicked rise to power, people are sought out.

Proverbs 28:13 The one who covers his transgressions will not prosper, but whoever confesses them and forsakes them will find mercy.

Proverbs 28:14 Blessed is the one who is always cautious, but whoever hardens his heart will fall into evil.

Proverbs 28:15 Like a roaring lion or a roving bear, so is a wicked ruler over a poor people.

Proverbs 28:16 The prince who is a great oppressor lacks wisdom, but the one who hates unjust gain will prolong his days.

Proverbs 28:17 The one who is tormented by the murder of another will flee to the pit; let no one support him.

Proverbs 28:18 The one who walks blamelessly will be delivered, but whoever is perverse in his ways will fall at once.

Proverbs 28:19 The one who works his land will be satisfied with food, but whoever chases daydreams will have his fill of poverty.

Proverbs 28:20 A faithful person will have an abundance of blessings, but the one who hastens to gain riches will not go unpunished.

Proverbs 28:21 To show partiality is terrible, for a person will transgress over the smallest piece of bread.

Proverbs 28:22 The stingy person hastens after riches and does not know that poverty will overtake him.

Proverbs 28:23 The one who reproves another will in the end find more favor than the one who flatters with the tongue.

Proverbs 28:24 The one who robs his father and mother and says, “There is no transgression,” is a companion to the one who destroys.

Proverbs 28:25 The greedy person stirs up dissension, but the one who trusts in the LORD will prosper.

Proverbs 28:26 The one who trusts in his own heart is a fool, but the one who walks in wisdom will escape.

Proverbs 28:27 The one who gives to the poor will not lack, but whoever shuts his eyes to them will receive many curses.

Proverbs 28:28 When the wicked gain control, people hide themselves, but when they perish, the righteous increase.

Proverbs 29:1 The one who stiffens his neck after numerous rebukes will suddenly be destroyed without remedy.

Proverbs 29:2 When the righteous become numerous, the people rejoice; when the wicked rule, the people groan.

Proverbs 29:3 The man who loves wisdom brings joy to his father, but whoever associates with prostitutes wastes his wealth.

Proverbs 29:4 A king brings stability to a land by justice, but one who exacts tribute tears it down.

Proverbs 29:5 The one who flatters his neighbor spreads a net for his steps.

Proverbs 29:6 In the transgression of an evil person there is a snare, but a righteous person can sing and rejoice.

Proverbs 29:7 The righteous person cares for the legal rights of the poor; the wicked does not understand such knowledge.

Proverbs 29:8 Scornful people inflame a city, but those who are wise turn away wrath.

Proverbs 29:9 If a wise person goes to court with a foolish person, there is no peace whether he is angry or laughs.

Proverbs 29:10 Bloodthirsty people hate someone with integrity; as for the upright, they seek his life.

Proverbs 29:11 A fool lets fly with all his temper, but a wise person keeps it back.

Proverbs 29:12 If a ruler listens to lies, all his ministers will be wicked.

Proverbs 29:13 The poor person and the oppressor have this in common: the LORD gives light to the eyes of them both.

Proverbs 29:14 If a king judges the poor in truth, his throne will be established forever.

Proverbs 29:15 A rod and reproof impart wisdom, but a child who is unrestrained brings shame to his mother.

Proverbs 29:16 When the wicked increase, transgression increases, but the righteous will see their downfall.

Proverbs 29:17 Discipline your child, and he will give you rest; he will bring you happiness.

Proverbs 29:18 When there is no prophetic vision the people cast off restraint, but the one who keeps the law, blessed is he!

Proverbs 29:19 A servant cannot be corrected by words, for although he understands, there is no answer.

Proverbs 29:20 Do you see someone who is hasty in his words? There is more hope for a fool than for him.

Proverbs 29:21 If someone pampers his servant from youth, he will be a weakling in the end.

Proverbs 29:22 An angry person stirs up dissension, and a wrathful person is abounding in transgression.

Proverbs 29:23 A person’s pride will bring him low, but one who has a lowly spirit will gain honor.

Proverbs 29:24 Whoever shares with a thief is his own enemy; he hears the oath to testify, but does not talk.

Proverbs 29:25 The fear of people becomes a snare, but whoever trusts in the LORD will be set on high.

Proverbs 29:26 Many people seek the face of a ruler, but it is from the LORD that one receives justice.

Proverbs 29:27 An unjust person is an abomination to the righteous, and the one who lives an upright life is an abomination to the wicked.

Proverbs 30:1 The words of Agur, the son of Jakeh; an oracle: This man says to Ithiel, to Ithiel and to Ukal:

Proverbs 30:2 Surely I am more brutish than any other human being, and I do not have human understanding;

Proverbs 30:3 I have not learned wisdom, nor do I have knowledge of the Holy One.

Proverbs 30:4 Who has ascended into heaven, and then descended? Who has gathered up the winds in his fists? Who has bound up the waters in his cloak? Who has established all the ends of the earth? What is his name, and what is his son’s name?– if you know!

Proverbs 30:5 Every word of God is purified; he is like a shield for those who take refuge in him.

Proverbs 30:6 Do not add to his words, lest he reprove you, and prove you to be a liar.

Proverbs 30:7 Two things I ask from you; do not refuse me before I die:

Proverbs 30:8 Remove falsehood and lies far from me; do not give me poverty or riches, feed me with my allotted portion of bread,

Proverbs 30:9 lest I become satisfied and act deceptively and say, “Who is the LORD?” Or lest I become poor and steal and demean the name of my God.

Proverbs 30:10 Do not slander a servant to his master, lest he curse you, and you are found guilty.

Proverbs 30:11 There is a generation who curse their fathers and do not bless their mothers.

Proverbs 30:12 There is a generation who are pure in their own eyes and yet are not washed from their filthiness.

Proverbs 30:13 There is a generation whose eyes are so lofty, and whose eyelids are lifted up disdainfully.

Proverbs 30:14 There is a generation whose teeth are like swords and whose molars are like knives to devour the poor from the earth and the needy from among the human race.

Proverbs 30:15 The leech has two daughters: “Give! Give!” There are three things that are never satisfied, four that never say, “Enough”–

Proverbs 30:16 the grave, the barren womb, land that is not satisfied with water, and fire that never says, “Enough!”

Proverbs 30:17 The eye that mocks at a father and despises obeying a mother– the ravens of the valley will peck it out and the young vultures will eat it.

Proverbs 30:18 There are three things that are too wonderful for me, four that I do not understand:

Proverbs 30:19 the way of an eagle in the sky, the way of a snake on a rock, the way of a ship in the sea, and the way of a man with a woman.

Proverbs 30:20 This is the way of an adulterous woman: she eats and wipes her mouth and says, “I have not done wrong.”

Proverbs 30:21 Under three things the earth trembles, and under four things it cannot bear up:

Proverbs 30:22 under a servant who becomes king, under a fool who is stuffed with food,

Proverbs 30:23 under an unloved woman who is married, and under a female servant who dispossesses her mistress.

Proverbs 30:24 There are four things on earth that are small, but they are exceedingly wise:

Proverbs 30:25 ants are creatures with little strength, but they prepare their food in the summer;

Proverbs 30:26 rock badgers are creatures with little power, but they make their homes in the crags;

Proverbs 30:27 locusts have no king, but they all go forward by ranks;

Proverbs 30:28 a lizard you can catch with the hand, but it gets into the palaces of the king.

Proverbs 30:29 There are three things that are magnificent in their step, four things that move about magnificently:

Proverbs 30:30 a lion, mightiest of the beasts, who does not retreat from anything;

Proverbs 30:31 a strutting rooster, a male goat, and a king with his army around him.

Proverbs 30:32 If you have done foolishly by exalting yourself or if you have planned evil, put your hand over your mouth!

Proverbs 30:33 For as the churning of milk produces butter and as punching the nose produces blood, so stirring up anger produces strife.

Proverbs 31:1 The words of King Lemuel, an oracle that his mother taught him:

Proverbs 31:2 O my son, O son of my womb, O son of my vows, Proverbs 31:3 Do not give your strength to women, nor your ways to that which ruins kings.

Proverbs 31:4 It is not for kings, O Lemuel, it is not for kings to drink wine, or for rulers to crave strong drink,

Proverbs 31:5 lest they drink and forget what is decreed, and remove from all the poor their legal rights.

Proverbs 31:6 Give strong drink to the one who is perishing, and wine to those who are bitterly distressed;

Proverbs 31:7 let them drink and forget their poverty, and remember their misery no more.

Proverbs 31:8 Open your mouth on behalf of those unable to speak, for the legal rights of all the dying.

Proverbs 31:9 Open your mouth, judge in righteousness, and plead the cause of the poor and needy.

Proverbs 31:10 Who can find a wife of noble character? For her value is far more than rubies.

Proverbs 31:11 The heart of her husband has confidence in her, and he has no lack of gain.

Proverbs 31:12 She brings him good and not evil all the days of her life.

Proverbs 31:13 She obtains wool and flax, and she is pleased to work with her hands.

Proverbs 31:14 She is like the merchant ships; she brings her food from afar.

Proverbs 31:15 She also gets up while it is still night, and provides food for her household and a portion to her female servants.

Proverbs 31:16 She considers a field and buys it; from her own income she plants a vineyard.

Proverbs 31:17 She begins her work vigorously, and she strengthens her arms.

Proverbs 31:18 She knows that her merchandise is good, and her lamp does not go out in the night.

Proverbs 31:19 Her hands take hold of the distaff, and her hands grasp the spindle.

Proverbs 31:20 She extends her hand to the poor, and reaches out her hand to the needy.

Proverbs 31:21 She is not afraid of the snow for her household, for all of her household are clothed with scarlet.

Proverbs 31:22 She makes for herself coverlets; her clothing is fine linen and purple.

Proverbs 31:23 Her husband is well-known in the city gate when he sits with the elders of the land.

Proverbs 31:24 She makes linen garments and sells them, and supplies the merchants with sashes.

Proverbs 31:25 She is clothed with strength and honor, and she can laugh at the time to come.

Proverbs 31:26 She opens her mouth with wisdom, and loving instruction is on her tongue.

Proverbs 31:27 She watches over the ways of her household, and does not eat the bread of idleness.

Proverbs 31:28 Her children rise up and call her blessed, her husband also praises her:

Proverbs 31:29 “Many daughters have done valiantly, but you surpass them all!”

Proverbs 31:30 Charm is deceitful and beauty is fleeting, but a woman who fears the LORD will be praised.

Proverbs 31:31 Give her credit for what she has accomplished, and let her works praise her in the city gates.

Ecclesiastes

1:1 The words of the Teacher, the son of David, king in Jerusalem:

Ecclesiastes 1:2 “Futile! Futile!” laments the Teacher, “Absolutely futile! Everything is futile!”

Ecclesiastes 1:3 What benefit do people get from all the effort which they expend on earth?

Ecclesiastes 1:4 A generation comes and a generation goes, but the earth remains the same through the ages.

Ecclesiastes 1:5 The sun rises and the sun sets; it hurries away to a place from which it rises again.

Ecclesiastes 1:6 The wind goes to the south and circles around to the north; round and round the wind goes and on its rounds it returns.

Ecclesiastes 1:7 All the streams flow into the sea, but the sea is not full, and to the place where the streams flow, there they will flow again.

Ecclesiastes 1:8 All this monotony is tiresome; no one can bear to describe it: The eye is never satisfied with seeing, nor is the ear ever content with hearing.

Ecclesiastes 1:9 What exists now is what will be, and what has been done is what will be done; there is nothing truly new on earth.

Ecclesiastes 1:10 Is there anything about which someone can say, “Look at this! It is new!”? It was already done long ago, before our time.

Ecclesiastes 1:11 No one remembers the former events, nor will anyone remember the events that are yet to happen; they will not be remembered by the future generations.

Ecclesiastes 1:12 I, the Teacher, have been king over Israel in Jerusalem.

Ecclesiastes 1:13 I decided to carefully and thoroughly examine all that has been accomplished on earth. I concluded: God has given people a burdensome task that keeps them occupied.

Ecclesiastes 1:14 I reflected on everything that is accomplished by man on earth, and I concluded: Everything he has accomplished is futile– like chasing the wind!

Ecclesiastes 1:15 What is bent cannot be straightened, and what is missing cannot be supplied.

Ecclesiastes 1:16 I thought to myself, "I have become much wiser than any of my predecessors who ruled over Jerusalem; I have acquired much wisdom and knowledge."

Ecclesiastes 1:17 So I decided to discern the benefit of wisdom and knowledge over foolish behavior and ideas; however, I concluded that even this endeavor is like trying to chase the wind!

Ecclesiastes 1:18 For with great wisdom comes great frustration; whoever increases his knowledge merely increases his heartache.

Ecclesiastes 2:1 I thought to myself, "Come now, I will try self-indulgent pleasure to see if it is worthwhile." But I found that it also is futile.

Ecclesiastes 2:2 I said of partying, "It is folly," and of self-indulgent pleasure, "It accomplishes nothing!"

Ecclesiastes 2:3 I thought deeply about the effects of indulging myself with wine (all the while my mind was guiding me with wisdom) and the effects of behaving foolishly, so that I might discover what is profitable for people to do on earth during the few days of their lives.

Ecclesiastes 2:4 I increased my possessions: I built houses for myself; I planted vineyards for myself.

Ecclesiastes 2:5 I designed royal gardens and parks for myself, and I planted all kinds of fruit trees in them.

Ecclesiastes 2:6 I constructed pools of water for myself, to irrigate my grove of flourishing trees.

Ecclesiastes 2:7 I purchased male and female slaves, and I owned slaves who were born in my house; I also possessed more livestock– both herds and flocks– than any of my predecessors in Jerusalem.

Ecclesiastes 2:8 I also amassed silver and gold for myself, as well as valuable treasures taken from kingdoms and provinces. I acquired male singers and female singers for myself, and what gives a man sensual delight– a harem of beautiful concubines!

Ecclesiastes 2:9 So I was far wealthier than all my predecessors in Jerusalem, yet I maintained my objectivity:

Ecclesiastes 2:10 I did not restrain myself from getting whatever I wanted; I did not deny myself anything that would bring me pleasure. So all my accomplishments gave me joy; this was my reward for all my effort.

Ecclesiastes 2:11 Yet when I reflected on everything I had accomplished and on all the effort that I had expended to accomplish it, I concluded: “All these achievements and possessions are ultimately profitless– like chasing the wind! There is nothing gained from them on earth.”

Ecclesiastes 2:12 Next, I decided to consider wisdom, as well as foolish behavior and ideas. For what more can the king’s successor do than what the king has already done?

Ecclesiastes 2:13 I realized that wisdom is preferable to folly, just as light is preferable to darkness:

Ecclesiastes 2:14 The wise man can see where he is going, but the fool walks in darkness. Yet I also realized that the same fate happens to them both.

Ecclesiastes 2:15 So I thought to myself, “The fate of the fool will happen even to me! Then what did I gain by becoming so excessively wise?” So I lamented to myself, “The benefits of wisdom are ultimately meaningless!”

Ecclesiastes 2:16 For the wise man, like the fool, will not be remembered for very long, because in the days to come, both will already have been forgotten. Alas, the wise man dies– just like the fool!

Ecclesiastes 2:17 So I loathed life because what happens on earth seems awful to me; for all the benefits of wisdom are futile– like chasing the wind.

Ecclesiastes 2:18 So I loathed all the fruit of my effort, for which I worked so hard on earth, because I must leave it behind in the hands of my successor.

Ecclesiastes 2:19 Who knows if he will be a wise man or a fool? Yet he will be master over all the fruit of my labor for which I worked so wisely on earth! This also is futile!

Ecclesiastes 2:20 So I began to despair about all the fruit of my labor for which I worked so hard on earth.

Ecclesiastes 2:21 For a man may do his work with wisdom, knowledge, and skill; however, he must hand over the fruit of his labor as an inheritance to someone else who did not work for it. This also is futile, and an awful injustice!

Ecclesiastes 2:22 What does a man acquire from all his labor and from the anxiety that accompanies his toil on earth?

Ecclesiastes 2:23 For all day long his work produces pain and frustration, and even at night his mind cannot relax! This also is futile!

Ecclesiastes 2:24 There is nothing better for people than to eat and drink, and to find enjoyment in their work. I also perceived that this ability to find enjoyment comes from God.

Ecclesiastes 2:25 For no one can eat and drink or experience joy apart from him.

Ecclesiastes 2:26 For to the one who pleases him, God gives wisdom, knowledge, and joy, but to the sinner, he gives the task of amassing wealth– only to give it to the one who pleases God. This task of the wicked is futile– like chasing the wind!

Ecclesiastes 3:1 For everything there is an appointed time, and an appropriate time for every activity on earth:

Ecclesiastes 3:2 A time to be born, and a time to die; a time to plant, and a time to uproot what was planted;

Ecclesiastes 3:3 A time to kill, and a time to heal; a time to break down, and a time to build up;

Ecclesiastes 3:4 A time to weep, and a time to laugh; a time to mourn, and a time to dance.

Ecclesiastes 3:5 A time to throw away stones, and a time to gather stones; a time to embrace, and a time to refrain from embracing;

Ecclesiastes 3:6 A time to search, and a time to give something up as lost; a time to keep, and a time to throw away;

Ecclesiastes 3:7 A time to rip, and a time to sew; a time to keep silent, and a time to speak.

Ecclesiastes 3:8 A time to love, and a time to hate; a time for war, and a time for peace.

Ecclesiastes 3:9 What benefit can a worker gain from his toil?

Ecclesiastes 3:10 I have observed the burden that God has given to people to keep them occupied.

Ecclesiastes 3:11 God has made everything fit beautifully in its appropriate time, but he has also placed ignorance in the human heart so that people cannot discover what God has ordained, from the beginning to the end of their lives.

Ecclesiastes 3:12 I have concluded that there is nothing better for people than to be happy and to enjoy themselves as long as they live,

Ecclesiastes 3:13 and also that everyone should eat and drink, and find enjoyment in all his toil, for these things are a gift from God.

Ecclesiastes 3:14 I also know that whatever God does will endure forever; nothing can be added to it, and nothing taken away from it. God has made it this way, so that men will fear him.

Ecclesiastes 3:15 Whatever exists now has already been, and whatever will be has already been; for God will seek to do again what has occurred in the past.

Ecclesiastes 3:16 I saw something else on earth: In the place of justice, there was wickedness, and in the place of fairness, there was wickedness.

Ecclesiastes 3:17 I thought to myself, “God will judge both the righteous and the wicked; for there is an appropriate time for every activity, and there is a time of judgment for every deed.

Ecclesiastes 3:18 I also thought to myself, “It is for the sake of people, so God can clearly show them that they are like animals.

Ecclesiastes 3:19 For the fate of humans and the fate of animals are the same: As one dies, so dies the other; both have the same breath. There is no advantage for humans over animals, for both are fleeting.

Ecclesiastes 3:20 Both go to the same place, both come from the dust, and to dust both return.

Ecclesiastes 3:21 Who really knows if the human spirit ascends upward, and the animal’s spirit descends into the earth?

Ecclesiastes 3:22 So I perceived there is nothing better than for people to enjoy their work, because that is their reward; for who can show them what the future holds?

Ecclesiastes 4:1 So I again considered all the oppression that continually occurs on earth. This is what I saw: The oppressed were in tears, but no one was comforting them; no one delivers them from the power of their oppressors.

Ecclesiastes 4:2 So I considered those who are dead and gone more fortunate than those who are still alive.

Ecclesiastes 4:3 But better than both is the one who has not been born and has not seen the evil things that are done on earth.

Ecclesiastes 4:4 Then I considered all the skillful work that is done: Surely it is nothing more than competition between one person and another. This also is profitless– like chasing the wind.

Ecclesiastes 4:5 The fool folds his hands and does no work, so he has nothing to eat but his own flesh.

Ecclesiastes 4:6 Better is one handful with some rest than two hands full of toil and chasing the wind.

Ecclesiastes 4:7 So I again considered another futile thing on earth:

Ecclesiastes 4:8 A man who is all alone with no companion, he has no children nor siblings; yet there is no end to all his toil, and he is never satisfied with riches. He laments, “For whom am I toiling and depriving myself of pleasure?” This also is futile and a burdensome task!

Ecclesiastes 4:9 Two people are better than one, because they can reap more benefit from their labor.

Ecclesiastes 4:10 For if they fall, one will help his companion up, but pity the person who falls down and has no one to help him up.

Ecclesiastes 4:11 Furthermore, if two lie down together, they can keep each other warm, but how can one person keep warm by himself?

Ecclesiastes 4:12 Although an assailant may overpower one person, two can withstand him. Moreover, a three-stranded cord is not quickly broken.

Ecclesiastes 4:13 A poor but wise youth is better than an old and foolish king who no longer knows how to receive advice.

Ecclesiastes 4:14 For he came out of prison to become king, even though he had been born poor in what would become his kingdom.

Ecclesiastes 4:15 I considered all the living who walk on earth, as well as the successor who would arise in his place.

Ecclesiastes 4:16 There is no end to all the people nor to the past generations, yet future generations will not rejoice in him. This also is profitless and like chasing the wind.

Ecclesiastes 5:1 Be careful what you do when you go to the temple of God; draw near to listen rather than to offer a sacrifice like fools, for they do not realize that they are doing wrong.

Ecclesiastes 5:2 Do not be rash with your mouth or hasty in your heart to bring up a matter before God, for God is in heaven and you are on earth! Therefore, let your words be few.

Ecclesiastes 5:3 Just as dreams come when there are many cares, so the rash vow of a fool occurs when there are many words.

Ecclesiastes 5:4 When you make a vow to God, do not delay in paying it. For God takes no pleasure in fools: Pay what you vow!

Ecclesiastes 5:5 It is better for you not to vow than to vow and not pay it.

Ecclesiastes 5:6 Do not let your mouth cause you to sin, and do not tell the priest, “It was a mistake!” Why make God angry at you so that he would destroy the work of your hands?”

Ecclesiastes 5:7 Just as there is futility in many dreams, so also in many words. Therefore, fear God!

Ecclesiastes 5:8 If you see the extortion of the poor, or the perversion of justice and fairness in the government, do not be astonished by the matter. For the high official is watched by a higher official, and there are higher ones over them!

Ecclesiastes 5:9 The produce of the land is seized by all of them, even the king is served by the fields.

Ecclesiastes 5:10 The one who loves money will never be satisfied with money, he who loves wealth will never be satisfied with his income. This also is futile.

Ecclesiastes 5:11 When someone’s prosperity increases, those who consume it also increase; so what does its owner gain, except that he gets to see it with his eyes?

Ecclesiastes 5:12 The sleep of the laborer is pleasant– whether he eats little or much– but the wealth of the rich will not allow him to sleep.

Ecclesiastes 5:13 Here is a misfortune on earth that I have seen: Wealth hoarded by its owner to his own misery.

Ecclesiastes 5:14 Then that wealth was lost through bad luck; although he fathered a son, he has nothing left to give him.

Ecclesiastes 5:15 Just as he came forth from his mother’s womb, naked will he return as he came, and he will take nothing in his hand that he may carry away from his toil.

Ecclesiastes 5:16 This is another misfortune: Just as he came, so will he go. What did he gain from toiling for the wind?

Ecclesiastes 5:17 Surely, he ate in darkness every day of his life, and he suffered greatly with sickness and anger.

Ecclesiastes 5:18 I have seen personally what is the only beneficial and appropriate course of action for people: to eat and drink, and find enjoyment in all their hard work on earth during the few days of their life which God has given them, for this is their reward.

Ecclesiastes 5:19 To every man whom God has given wealth, and possessions, he has also given him the ability to eat from them, to receive his reward and to find enjoyment in his toil; these things are the gift of God.

Ecclesiastes 5:20 For he does not think much about the fleeting days of his life because God keeps him preoccupied with the joy he derives from his activity.

Ecclesiastes 6:1 Here is another misfortune that I have seen on earth, and it weighs heavily on people:

Ecclesiastes 6:2 God gives a man riches, property, and wealth so that he lacks nothing that his heart desires, yet God does not enable him to enjoy the fruit of his labor– instead, someone else enjoys it! This is fruitless and a grave misfortune.

Ecclesiastes 6:3 Even if a man fathers a hundred children and lives many years– even if he lives a long, long time, but cannot enjoy his prosperity– even if he were to live forever– I would say, “A stillborn child is better off than he is!”

Ecclesiastes 6:4 Though the stillborn child came into the world for no reason and departed into darkness, though its name is shrouded in darkness,

Ecclesiastes 6:5 though it never saw the light of day nor knew anything, yet it has more rest than that man–

Ecclesiastes 6:6 if he should live a thousand years twice, yet does not enjoy his prosperity. For both of them die!

Ecclesiastes 6:7 All of man's labor is for nothing more than to fill his stomach– yet his appetite is never satisfied!

Ecclesiastes 6:8 So what advantage does a wise man have over a fool? And what advantage does a pauper gain by knowing how to survive?

Ecclesiastes 6:9 It is better to be content with what the eyes can see than for one's heart always to crave more. This continual longing is futile– like chasing the wind.

Ecclesiastes 6:10 Whatever has happened was foreordained, and what happens to a person was also foreknown. It is useless for him to argue with God about his fate because God is more powerful than he is.

Ecclesiastes 6:11 The more one argues with words, the less he accomplishes. How does that benefit him?

Ecclesiastes 6:12 For no one knows what is best for a person during his life– during the few days of his fleeting life– for they pass away like a shadow. Nor can anyone tell him what the future will hold for him on earth.

Ecclesiastes 7:1 A good reputation is better than precious perfume; likewise, the day of one's death is better than the day of one's birth.

Ecclesiastes 7:2 It is better to go to a funeral than a feast. For death is the destiny of every person, and the living should take this to heart.

Ecclesiastes 7:3 Sorrow is better than laughter, because sober reflection is good for the heart.

Ecclesiastes 7:4 The heart of the wise is in the house of mourning, but the heart of fools is in the house of merrymaking.

Ecclesiastes 7:5 It is better for a person to receive a rebuke from those who are wise than to listen to the song of fools.

Ecclesiastes 7:6 For like the crackling of quick-burning thorns under a cooking pot, so is the laughter of the fool. This kind of folly also is useless.

Ecclesiastes 7:7 Surely oppression can turn a wise person into a fool; likewise, a bribe corrupts the heart.

Ecclesiastes 7:8 The end of a matter is better than its beginning; likewise, patience is better than pride.

Ecclesiastes 7:9 Do not let yourself be quickly provoked, for anger resides in the lap of fools.

Ecclesiastes 7:10 Do not say, “Why were the old days better than these days?” for it is not wise to ask that.

Ecclesiastes 7:11 Wisdom, like an inheritance, is a good thing; it benefits those who see the light of day.

Ecclesiastes 7:12 For wisdom provides protection, just as money provides protection. But the advantage of knowledge is this: Wisdom preserves the life of its owner.

Ecclesiastes 7:13 Consider the work of God: For who can make straight what he has bent?

Ecclesiastes 7:14 In times of prosperity be joyful, but in times of adversity consider this: God has made one as well as the other, so that no one can discover what the future holds.

Ecclesiastes 7:15 During the days of my fleeting life I have seen both of these things: Sometimes a righteous person dies prematurely in spite of his righteousness, and sometimes a wicked person lives long in spite of his evil deeds.

Ecclesiastes 7:16 So do not be excessively righteous or excessively wise; otherwise you might be disappointed.

Ecclesiastes 7:17 Do not be excessively wicked and do not be a fool; otherwise you might die before your time.

Ecclesiastes 7:18 It is best to take hold of one warning without letting go of the other warning; for the one who fears God will follow both warnings.

Ecclesiastes 7:19 Wisdom gives a wise person more protection than ten rulers in a city.

Ecclesiastes 7:20 For there is not one truly righteous person on the earth who continually does good and never sins.

Ecclesiastes 7:21 Also, do not pay attention to everything that people say; otherwise, you might even hear your servant cursing you.

Ecclesiastes 7:22 For you know in your own heart that you also have cursed others many times.

Ecclesiastes 7:23 I have examined all this by wisdom; I said, “I am determined to comprehend this”– but it was beyond my grasp.

Ecclesiastes 7:24 Whatever has happened is beyond human understanding; it is far deeper than anyone can fathom.

Ecclesiastes 7:25 I tried to understand, examine, and comprehend the role of wisdom in the scheme of things, and to understand the stupidity of wickedness and the insanity of folly.

Ecclesiastes 7:26 I discovered this: More bitter than death is the kind of woman who is like a hunter’s snare; her heart is like a hunter’s net and her hands are like prison chains. The man who pleases God escapes her, but the sinner is captured by her.

Ecclesiastes 7:27 The Teacher says: I discovered this while trying to discover the scheme of things, item by item.

Ecclesiastes 7:28 What I have continually sought, I have not found; I have found only one upright man among a thousand, but I have not found one upright woman among all of them.

Ecclesiastes 7:29 This alone have I discovered: God made humankind upright, but they have sought many evil schemes.

Ecclesiastes 8:1 Who is a wise person? Who knows the solution to a problem? A person’s wisdom brightens his appearance, and softens his harsh countenance.

Ecclesiastes 8:2 Obey the king’s command, because you took an oath before God to be loyal to him.

Ecclesiastes 8:3 Do not rush out of the king’s presence in haste– do not delay when the matter is unpleasant, for he can do whatever he pleases.

Ecclesiastes 8:4 Surely the king’s authority is absolute; no one can say to him, “What are you doing?”

Ecclesiastes 8:5 Whoever obeys his command will not experience harm, and a wise person knows the proper time and procedure.

Ecclesiastes 8:6 For there is a proper time and procedure for every matter, for the oppression of the king is severe upon his victim.

Ecclesiastes 8:7 Surely no one knows the future, and no one can tell another person what will happen.

Ecclesiastes 8:8 Just as no one has power over the wind to restrain it, so no one has power over the day of his death. Just as no one can be discharged during the battle, so wickedness cannot rescue the wicked.

Ecclesiastes 8:9 While applying my mind to everything that happens in this world, I have seen all this: Sometimes one person dominates other people to their harm.

Ecclesiastes 8:10 Not only that, but I have seen the wicked approaching and entering the temple, and as they left the holy temple, they boasted in the city that they had done so. This also is an enigma.

Ecclesiastes 8:11 When a sentence is not executed at once against a crime, the human heart is encouraged to do evil.

Ecclesiastes 8:12 Even though a sinner might commit a hundred crimes and still live a long time, yet I know that it will go well with God-fearing people– for they stand in fear before him.

Ecclesiastes 8:13 But it will not go well with the wicked, nor will they prolong their days like a shadow, because they do not stand in fear before God.

Ecclesiastes 8:14 Here is another enigma that occurs on earth: Sometimes there are righteous people who get what the wicked deserve, and sometimes there are wicked people who get what the righteous deserve. I said, “This also is an enigma.”

Ecclesiastes 8:15 So I recommend the enjoyment of life, for there is nothing better on earth for a person to do except to eat, drink, and enjoy life. So joy will accompany him in his toil during the days of his life which God gives him on earth.

Ecclesiastes 8:16 When I tried to gain wisdom and to observe the activity on earth– even though it prevents anyone from sleeping day or night–

Ecclesiastes 8:17 then I discerned all that God has done: No one really comprehends what happens on earth. Despite all human efforts to discover it, no one can ever grasp it. Even if a wise person claimed that he understood, he would not really comprehend it.

Ecclesiastes 9:1 So I reflected on all this, attempting to clear it all up. I concluded that the righteous and the wise, as well as their works, are in the hand of God; whether a person will be loved or hated– no one knows what lies ahead.

Ecclesiastes 9:2 Everyone shares the same fate– the righteous and the wicked, the good and the bad, the ceremonially clean and unclean, those who offer sacrifices and those who do not. What happens to the good person, also happens to the sinner; what happens to those who make vows, also happens to those who are afraid to make vows.

Ecclesiastes 9:3 This is the unfortunate fact about everything that happens on earth: the same fate awaits everyone. In addition to this, the hearts of all people are full of evil, and there is folly in their hearts during their lives– then they die.

Ecclesiastes 9:4 But whoever is among the living has hope; a live dog is better than a dead lion.

Ecclesiastes 9:5 For the living know that they will die, but the dead do not know anything; they have no further reward– and even the memory of them disappears.

Ecclesiastes 9:6 What they loved, as well as what they hated and envied, perished long ago, and they no longer have a part in anything that happens on earth.

Ecclesiastes 9:7 Go, eat your food with joy, and drink your wine with a happy heart, because God has already approved your works.

Ecclesiastes 9:8 Let your clothes always be white, and do not spare precious ointment on your head.

Ecclesiastes 9:9 Enjoy life with your beloved wife during all the days of your fleeting life that God has given you on earth during all your fleeting days; for that is your reward in life and in your burdensome work on earth.

Ecclesiastes 9:10 Whatever you find to do with your hands, do it with all your might, because there is neither work nor planning nor knowledge nor wisdom in the grave, the place where you will eventually go.

Ecclesiastes 9:11 Again, I observed this on the earth: the race is not always won by the swiftest, the battle is not always won by the strongest; prosperity does not always belong to those who are the wisest, wealth does not always belong to those who are the most discerning, nor does success always come to those with the most knowledge– for time and chance may overcome them all.

Ecclesiastes 9:12 Surely, no one knows his appointed time! Like fish that are caught in a deadly net, and like birds that are caught in a snare– just like them, all people are ensnared at an unfortunate time that falls upon them suddenly.

Ecclesiastes 9:13 This is what I also observed about wisdom on earth, and it is a great burden to me:

Ecclesiastes 9:14 There was once a small city with a few men in it, and a mighty king attacked it, besieging it and building strong siege works against it.

Ecclesiastes 9:15 However, a poor but wise man lived in the city, and he could have delivered the city by his wisdom, but no one listened to that poor man.

Ecclesiastes 9:16 So I concluded that wisdom is better than might, but a poor man's wisdom is despised; no one ever listens to his advice.

Ecclesiastes 9:17 The words of the wise are heard in quiet, more than the shouting of a ruler is heard among fools.

Ecclesiastes 9:18 Wisdom is better than weapons of war, but one sinner can destroy much that is good.

Ecclesiastes 10:1 One dead fly makes the perfumer's ointment give off a rancid stench, so a little folly can outweigh much wisdom.

Ecclesiastes 10:2 A wise person's good sense protects him, but a fool's lack of sense leaves him vulnerable.

Ecclesiastes 10:3 Even when a fool walks along the road he lacks sense, and shows everyone what a fool he is.

Ecclesiastes 10:4 If the anger of the ruler flares up against you, do not resign from your position, for a calm response can undo great offenses.

Ecclesiastes 10:5 I have seen another misfortune on the earth: It is an error a ruler makes.

Ecclesiastes 10:6 Fools are placed in many positions of authority, while wealthy men sit in lowly positions.

Ecclesiastes 10:7 I have seen slaves on horseback and princes walking on foot like slaves.

Ecclesiastes 10:8 One who digs a pit may fall into it, and one who breaks through a wall may be bitten by a snake.

Ecclesiastes 10:9 One who quarries stones may be injured by them; one who splits logs may be endangered by them.

Ecclesiastes 10:10 If an iron axhead is blunt and a workman does not sharpen its edge, he must exert a great deal of effort; so wisdom has the advantage of giving success.

Ecclesiastes 10:11 If the snake should bite before it is charmed, the snake charmer is in trouble.

Ecclesiastes 10:12 The words of a wise person win him favor, but the words of a fool are self-destructive.

Ecclesiastes 10:13 At the beginning his words are foolish and at the end his talk is wicked madness,

Ecclesiastes 10:14 yet a fool keeps on babbling. No one knows what will happen; who can tell him what will happen in the future?

Ecclesiastes 10:15 The toil of a stupid fool wears him out, because he does not even know the way to the city.

Ecclesiastes 10:16 Woe to you, O land, when your king is childish, and your princes feast in the morning!

Ecclesiastes 10:17 Blessed are you, O land, when your king is the son of nobility, and your princes feast at the proper time– with self-control and not in drunkenness.

Ecclesiastes 10:18 Because of laziness the roof caves in, and because of idle hands the house leaks.

Ecclesiastes 10:19 Feasts are made for laughter, and wine makes life merry, but money is the answer for everything.

Ecclesiastes 10:20 Do not curse a king even in your thoughts, and do not curse the rich while in your bedroom; for a bird might report what you are thinking, or some winged creature might repeat your words.

Ecclesiastes 11:1 Send your grain overseas, for after many days you will get a return.

Ecclesiastes 11:2 Divide your merchandise among seven or even eight investments, for you do not know what calamity may happen on earth.

Ecclesiastes 11:3 If the clouds are full of rain, they will empty themselves on the earth, and whether a tree falls to the south or to the north, the tree will lie wherever it falls.

Ecclesiastes 11:4 He who watches the wind will not sow, and he who observes the clouds will not reap.

Ecclesiastes 11:5 Just as you do not know the path of the wind, or how the bones form in the womb of a pregnant woman, so you do not know the work of God who makes everything.

Ecclesiastes 11:6 Sow your seed in the morning, and do not stop working until the evening; for you do not know which activity will succeed– whether this one or that one, or whether both will prosper equally.

Ecclesiastes 11:7 Light is sweet, and it is pleasant for a person to see the sun.

Ecclesiastes 11:8 So, if a man lives many years, let him rejoice in them all, but let him remember that the days of darkness will be many– all that is about to come is obscure.

Ecclesiastes 11:9 Rejoice, young man, while you are young, and let your heart cheer you in the days of your youth. Follow the impulses of your heart and the desires of your eyes, but know that God will judge your motives and actions.

Ecclesiastes 11:10 Banish emotional stress from your mind. and put away pain from your body; for youth and the prime of life are fleeting.

Ecclesiastes 12:1 So remember your Creator in the days of your youth– before the difficult days come, and the years draw near when you will say, “I have no pleasure in them”;

Ecclesiastes 12:2 before the sun and the light of the moon and the stars grow dark, and the clouds disappear after the rain;

Ecclesiastes 12:3 when those who keep watch over the house begin to tremble, and the virile men begin to stoop over, and the grinders begin to cease because they grow few, and those who look through the windows grow dim,

Ecclesiastes 12:4 and the doors along the street are shut; when the sound of the grinding mill grows low, and one is awakened by the sound of a bird, and all their songs grow faint,

Ecclesiastes 12:5 and they are afraid of heights and the dangers in the street; the almond blossoms grow white, and the grasshopper drags itself along, and the caper berry shrivels up– because man goes to his eternal home, and the mourners go about in the streets–

Ecclesiastes 12:6 before the silver cord is removed, or the golden bowl is broken, or the pitcher is shattered at the well, or the water wheel is broken at the cistern–

Ecclesiastes 12:7 and the dust returns to the earth as it was, and the life’s breath returns to God who gave it.

Ecclesiastes 12:8 “Absolutely futile!” laments the Teacher, “All of these things are futile!”

Ecclesiastes 12:9 Not only was the Teacher wise, but he also taught knowledge to the people; he carefully evaluated and arranged many proverbs.

Ecclesiastes 12:10 The Teacher sought to find delightful words, and to write accurately truthful sayings.

Ecclesiastes 12:11 The words of the sages are like prods, and the collected sayings are like firmly fixed nails; they are given by one shepherd.

Ecclesiastes 12:12 Be warned, my son, of anything in addition to them. There is no end to the making of many books, and much study is exhausting to the body.

Ecclesiastes 12:13 Having heard everything, I have reached this conclusion: Fear God and keep his commandments, because this is the whole duty of man.

Ecclesiastes 12:14 For God will evaluate every deed, including every secret thing, whether good or evil.

Song of Solomon

1:1 Solomon's Most Excellent Love Song.

Song of Solomon 1:2 Oh, how I wish you would kiss me passionately! For your lovemaking is more delightful than wine.

Song of Solomon 1:3 The fragrance of your colognes is delightful; your name is like the finest perfume. No wonder the young women adore you!

Song of Solomon 1:4 Draw me after you; let us hurry! May the king bring me into his bedroom chambers! We will rejoice and delight in you; we will praise your love more than wine. How rightly the young women adore you!

Song of Solomon 1:5 I am dark but lovely, O maidens of Jerusalem, dark like the tents of Qedar, lovely like the tent curtains of Salmah.

Song of Solomon 1:6 Do not stare at me because I am dark, for the sun has burned my skin. My brothers were angry with me; they made me the keeper of the vineyards. Alas, my own vineyard I could not keep!

Song of Solomon 1:7 Tell me, O you whom my heart loves, where do you pasture your sheep? Where do you rest your sheep during the midday heat? Tell me lest I wander around beside the flocks of your companions!

Song of Solomon 1:8 If you do not know, O most beautiful of women, simply follow the tracks of my flock, and pasture your little lambs beside the tents of the shepherds.

Song of Solomon 1:9 O my beloved, you are like a mare among Pharaoh's stallions.

Song of Solomon 1:10 Your cheeks are beautiful with ornaments; your neck is lovely with strings of jewels.

Song of Solomon 1:11 We will make for you gold ornaments studded with silver.

Song of Solomon 1:12 While the king was at his banqueting table, my nard gave forth its fragrance.

Song of Solomon 1:13 My beloved is like a fragrant pouch of myrrh spending the night between my breasts.

Song of Solomon 1:14 My beloved is like a cluster of henna blossoms in the vineyards of En-Gedi.

Song of Solomon 1:15 Oh, how beautiful you are, my beloved! Oh, how beautiful you are! Your eyes are like doves!

Song of Solomon 1:16 Oh, how handsome you are, my lover! Oh, how delightful you are! The lush foliage is our canopied bed;

Song of Solomon 1:17 the cedars are the beams of our bedroom chamber; the pines are the rafters of our bedroom.

Song of Solomon 2:1 I am a meadow flower from Sharon, a lily from the valleys.

Song of Solomon 2:2 Like a lily among the thorns, so is my darling among the maidens.

Song of Solomon 2:3 Like an apple tree among the trees of the forest, so is my beloved among the young men. I delight to sit in his shade, and his fruit is sweet to my taste.

Song of Solomon 2:4 He brought me into the banquet hall, and he looked at me lovingly.

Song of Solomon 2:5 Sustain me with raisin cakes, refresh me with apples, for I am faint with love. The Double Refrain: Embracing and Adjuration

Song of Solomon 2:6 His left hand caresses my head, and his right hand stimulates me.

Song of Solomon 2:7 I adjure you, O maidens of Jerusalem, by the gazelles and by the young does of the open fields: Do not awaken or arouse love until it pleases!

Song of Solomon 2:8 Listen! My lover is approaching! Look! Here he comes, leaping over the mountains, bounding over the hills!

Song of Solomon 2:9 My lover is like a gazelle or a young stag. Look! There he stands behind our wall, gazing through the window, peering through the lattice.

Song of Solomon 2:10 My lover spoke to me, saying: “Arise, my darling; My beautiful one, come away with me!

Song of Solomon 2:11 Look! The winter has passed, the winter rains are over and gone.

Song of Solomon 2:12 The pomegranates have appeared in the land, the time for pruning and singing has come; the voice of the turtledove is heard in our land.

Song of Solomon 2:13 The fig tree has budded, the vines have blossomed and give off their fragrance. Arise, come away my darling; my beautiful one, come away with me!"

Song of Solomon 2:14 O my dove, in the clefts of the rock, in the hiding places of the mountain crags, let me see your face, let me hear your voice; for your voice is sweet, and your face is lovely.

Song of Solomon 2:15 Catch the foxes for us, the little foxes, that ruin the vineyards– for our vineyard is in bloom.

Song of Solomon 2:16 My lover is mine and I am his; he grazes among the lilies.

Song of Solomon 2:17 Until the dawn arrives and the shadows flee, turn, my beloved– be like a gazelle or a young stag on the mountain gorges.

Song of Solomon 3:1 All night long on my bed I longed for my lover. I longed for him but he never appeared.

Song of Solomon 3:2 "I will arise and look all around throughout the town, and throughout the streets and squares; I will search for my beloved." I searched for him but I did not find him.

Song of Solomon 3:3 The night watchmen found me– the ones who guard the city walls. "Have you seen my beloved?"

Song of Solomon 3:4 Scarcely had I passed them by when I found my beloved! I held onto him tightly and would not let him go until I brought him to my mother's house, to the bedroom chamber of the one who conceived me.

Song of Solomon 3:5 I admonish you, O maidens of Jerusalem, by the gazelles and by the young does of the open fields: "Do not awake or arouse love until it pleases!"

Song of Solomon 3:6 Who is this coming up from the desert like a column of smoke, like a fragrant billow of myrrh and frankincense, every kind of fragrant powder of the traveling merchants?

Song of Solomon 3:7 Look! It is Solomon's portable couch! It is surrounded by sixty warriors, some of Israel's mightiest warriors.

Song of Solomon 3:8 All of them are skilled with a sword, well-trained in the art of warfare. Each has his sword at his side, to guard against the terrors of the night.

Song of Solomon 3:9 King Solomon made a sedan chair for himself of wood imported from Lebanon.

Song of Solomon 3:10 Its posts were made of silver; its back was made of gold. Its seat was upholstered with purple wool; its interior was inlaid with leather by the maidens of Jerusalem.

Song of Solomon 3:11 Come out, O maidens of Zion, and gaze upon King Solomon! He is wearing the crown with which his mother crowned him on his wedding day, on the most joyous day of his life!

Song of Solomon 4:1 Oh, you are beautiful, my darling! Oh, you are beautiful! Your eyes behind your veil are like doves. Your hair is like a flock of female goats descending from Mount Gilead.

Song of Solomon 4:2 Your teeth are like a flock of newly-shorn sheep coming up from the washing place; each of them has a twin, and not one of them is missing.

Song of Solomon 4:3 Your lips are like a scarlet thread; your mouth is lovely. Your forehead behind your veil is like a slice of pomegranate.

Song of Solomon 4:4 Your neck is like the tower of David built with courses of stones; one thousand shields are hung on it– all shields of valiant warriors.

Song of Solomon 4:5 Your two breasts are like two fawns, twins of the gazelle grazing among the lilies.

Song of Solomon 4:6 Until the dawn arrives and the shadows flee, I will go up to the mountain of myrrh, and to the hill of frankincense.

Song of Solomon 4:7 You are altogether beautiful, my darling! There is no blemish in you!

Song of Solomon 4:8 Come with me from Lebanon, my bride, come with me from Lebanon. Descend from the crest of Amana, from the top of Senir, the summit of Hermon, from the lions' dens and the mountain haunts of the leopards.

Song of Solomon 4:9 You have stolen my heart, my sister, my bride! You have stolen my heart with one glance of your eyes, with one jewel of your necklace.

Song of Solomon 4:10 How delightful is your love, my sister, my bride! How much better is your love than wine; the fragrance of your perfume is better than any spice!

Song of Solomon 4:11 Your lips drip sweetness like the honeycomb, my bride, honey and milk are under your tongue. The fragrance of your garments is like the fragrance of Lebanon.

Song of Solomon 4:12 You are a locked garden, my sister, my bride; you are an enclosed spring, a sealed-up fountain.

Song of Solomon 4:13 Your shoots are a royal garden full of pomegranates with choice fruits: henna with nard,

Song of Solomon 4:14 nard and saffron; calamus and cinnamon with every kind of spice, myrrh and aloes with all the finest spices.

Song of Solomon 4:15 You are a garden spring, a well of fresh water flowing down from Lebanon.

Song of Solomon 4:16 Awake, O north wind; come, O south wind! Blow on my garden so that its fragrant spices may send out their sweet smell. May my beloved come into his garden and eat its delightful fruit!

Song of Solomon 5:1 I have entered my garden, O my sister, my bride; I have gathered my myrrh with my balsam spice. I have eaten my honeycomb and my honey; I have drunk my wine and my milk! Eat, friends, and drink! Drink freely, O lovers!

Song of Solomon 5:2 I was asleep, but my mind was dreaming. Listen! My lover is knocking at the door! “Open for me, my sister, my darling, my dove, my flawless one! My head is drenched with dew, my hair with the dampness of the night.”

Song of Solomon 5:3 “I have already taken off my robe– must I put it on again? I have already washed my feet– must I soil them again?”

Song of Solomon 5:4 My lover thrust his hand through the hole, and my feelings were stirred for him.

Song of Solomon 5:5 I arose to open for my beloved; my hands dripped with myrrh– my fingers flowed with myrrh on the handles of the lock.

Song of Solomon 5:6 I opened for my beloved, but my lover had already turned and gone away. I fell into despair when he departed. I looked for him but did not find him; I called him but he did not answer me.

Song of Solomon 5:7 The watchmen found me as they made their rounds in the city. They beat me, they bruised me; they took away my cloak, those watchmen on the walls!

Song of Solomon 5:8 O maidens of Jerusalem, I command you– If you find my beloved, what will you tell him? Tell him that I am lovesick!

Song of Solomon 5:9 Why is your beloved better than others, O most beautiful of women? Why is your beloved better than others, that you would command us in this manner?

Song of Solomon 5:10 My beloved is dazzling and ruddy; he stands out in comparison to all other men.

Song of Solomon 5:11 His head is like the most pure gold. His hair is curly– black like a raven.

Song of Solomon 5:12 His eyes are like doves by streams of water, washed in milk, mounted like jewels.

Song of Solomon 5:13 His cheeks are like garden beds full of balsam trees yielding perfume. His lips are like lilies dripping with drops of myrrh.

Song of Solomon 5:14 His arms are like rods of gold set with chrysolite. His abdomen is like polished ivory inlaid with sapphires.

Song of Solomon 5:15 His legs are like pillars of marble set on bases of pure gold. His appearance is like Lebanon, choice as its cedars.

Song of Solomon 5:16 His mouth is very sweet; he is totally desirable. This is my beloved! This is my companion, O maidens of Jerusalem!

Song of Solomon 6:1 Where has your beloved gone, O most beautiful among women? Where has your beloved turned? Tell us, that we may seek him with you.

Song of Solomon 6:2 My beloved has gone down to his garden, to the flowerbeds of balsam spices, to graze in the gardens, and to gather lilies.

Song of Solomon 6:3 I am my lover's and my lover is mine; he grazes among the lilies.

Song of Solomon 6:4 My darling, you are as beautiful as Tirzah, as lovely as Jerusalem, as awe-inspiring as bannered armies!

Song of Solomon 6:5 Turn your eyes away from me– they overwhelm me! Your hair is like a flock of goats descending from Mount Gilead.

Song of Solomon 6:6 Your teeth are like a flock of sheep coming up from the washing; each has its twin; not one of them is missing.

Song of Solomon 6:7 Like a slice of pomegranate is your forehead behind your veil.

Song of Solomon 6:8 There may be sixty queens, and eighty concubines, and young women without number.

Song of Solomon 6:9 But she is unique! My dove, my perfect one! She is the special daughter of her mother, she is the favorite of the one who bore her. The maidens saw her and complimented her; the queens and concubines praised her:

Song of Solomon 6:10 "Who is this who appears like the dawn? Beautiful as the moon, bright as the sun, awe-inspiring as the stars in procession?"

Song of Solomon 6:11 I went down to the orchard of walnut trees, to look for the blossoms of the valley, to see if the vines had budded or if the pomegranates were in bloom.

Song of Solomon 6:12 I was beside myself with joy! There please give me your myrrh, O daughter of my princely people.

Song of Solomon 6:13 Turn, turn, O Perfect One! Turn, turn, that I may stare at you! Why do you gaze upon the Perfect One like the dance of the Mahanaim?

Song of Solomon 7:1 How beautiful are your sandaled feet, O nobleman's daughter! The curves of your thighs are like jewels, the work of the hands of a master craftsman.

Song of Solomon 7:2 Your navel is a round mixing bowl– may it never lack mixed wine! Your belly is a mound of wheat, encircled by lilies.

Song of Solomon 7:3 Your two breasts are like two fawns, twins of a gazelle.

Song of Solomon 7:4 Your neck is like a tower made of ivory. Your eyes are the pools in Heshbon by the gate of Bath-Rabbim. Your nose is like the tower of Lebanon overlooking Damascus.

Song of Solomon 7:5 Your head crowns you like Mount Carmel. The locks of your hair are like royal tapestries– the king is held captive in its tresses!

Song of Solomon 7:6 How beautiful you are! How lovely, O love, with your delights!

Song of Solomon 7:7 Your stature is like a palm tree, and your breasts are like clusters of grapes.

Song of Solomon 7:8 I want to climb the palm tree, and take hold of its fruit stalks. May your breasts be like the clusters of grapes, and may the fragrance of your breath be like apricots!

Song of Solomon 7:9 May your mouth be like the best wine, flowing smoothly for my beloved, gliding gently over our lips as we sleep together.

Song of Solomon 7:10 I am my beloved's, and he desires me!

Song of Solomon 7:11 Come, my beloved, let us go to the countryside; let us spend the night in the villages.

Song of Solomon 7:12 Let us rise early to go to the vineyards, to see if the vines have budded, to see if their blossoms have opened, if the pomegranates are in bloom– there I will give you my love.

Song of Solomon 7:13 The mandrakes send out their fragrance; over our door is every delicacy, both new and old, which I have stored up for you, my lover.

Song of Solomon 8:1 Oh, how I wish you were my little brother, nursing at my mother's breasts; if I saw you outside, I could kiss you– surely no one would despise me!

Song of Solomon 8:2 I would lead you and bring you to my mother's house, the one who taught me. I would give you spiced wine to drink, the nectar of my pomegranates.

Song of Solomon 8:3 His left hand caresses my head, and his right hand stimulates me.

Song of Solomon 8:4 I admonish you, O maidens of Jerusalem: "Do not arouse or awaken love until it pleases!"

Song of Solomon 8:5 Who is this coming up from the desert, leaning on her beloved? Under the apple tree I aroused you; there your mother conceived you, there she who bore you was in labor of childbirth.

Song of Solomon 8:6 Set me like a cylinder seal over your heart, like a signet on your arm. For love is as strong as death, passion is as unrelenting as Sheol. Its flames burst forth, it is a blazing flame.

Song of Solomon 8:7 Surging waters cannot quench love; floodwaters cannot overflow it. If someone were to offer all his possessions to buy love, the offer would be utterly despised.

Song of Solomon 8:8 We have a little sister, and as yet she has no breasts. What shall we do for our sister on the day when she is spoken for?

Song of Solomon 8:9 If she is a wall, we will build on her a battlement of silver; but if she is a door, we will barricade her with boards of cedar.

Song of Solomon 8:10 I was a wall, and my breasts were like fortress towers. Then I found favor in his eyes.

Song of Solomon 8:11 Solomon had a vineyard at Baal-Hamon; he leased out the vineyard to those who maintained it. Each was to bring a thousand shekels of silver for its fruit.

Song of Solomon 8:12 My vineyard, which belongs to me, is at my disposal alone. The thousand shekels belong to you, O Solomon, and two hundred shekels belong to those who maintain it for its fruit.

Song of Solomon 8:13 O you who stay in the gardens, my companions are listening attentively for your voice; let me be the one to hear it!

Song of Solomon 8:14 Make haste, my beloved! Be like a gazelle or a young stag on the mountains of spices.

Isaiah

1:1 Here is the message about Judah and Jerusalem that was revealed to Isaiah son of Amoz during the time when Uzziah, Jotham, Ahaz, and Hezekiah reigned over Judah.

Isaiah 1:2 Listen, O heavens, pay attention, O earth! For the LORD speaks: “I raised children, I brought them up, but they have rebelled against me!

Isaiah 1:3 An ox recognizes its owner, a donkey recognizes where its owner puts its food; but Israel does not recognize me, my people do not understand.”

Isaiah 1:4 The sinful nation is as good as dead, the people weighed down by evil deeds. They are offspring who do wrong, children who do wicked things. They have abandoned the LORD, and rejected the Holy One of Israel. They are alienated from him.

Isaiah 1:5 Why do you insist on being battered? Why do you continue to rebel? Your head has a massive wound, your whole body is weak.

Isaiah 1:6 From the soles of your feet to your head, there is no spot that is unharmed. There are only bruises, cuts, and open wounds. They have not been cleansed or bandaged, nor have they been treated with olive oil.

Isaiah 1:7 Your land is devastated, your cities burned with fire. Right before your eyes your crops are being destroyed by foreign invaders. They leave behind devastation and destruction.

Isaiah 1:8 Daughter Zion is left isolated, like a hut in a vineyard, or a shelter in a cucumber field; she is a besieged city.

Isaiah 1:9 If the LORD who commands armies had not left us a few survivors, we would have quickly become like Sodom, we would have become like Gomorrah.

Isaiah 1:10 Listen to the LORD's word, you leaders of Sodom! Pay attention to our God's rebuke, people of Gomorrah!

Isaiah 1:11 "Of what importance to me are your many sacrifices?" says the LORD. "I am stuffed with burnt sacrifices of rams and the fat from steers. The blood of bulls, lambs, and goats I do not want.

Isaiah 1:12 When you enter my presence, do you actually think I want this– animals trampling on my courtyards?

Isaiah 1:13 Do not bring any more meaningless offerings; I consider your incense detestable! You observe new moon festivals, Sabbaths, and convocations, but I cannot tolerate sin-stained celebrations!

Isaiah 1:14 I hate your new moon festivals and assemblies; they are a burden that I am tired of carrying.

Isaiah 1:15 When you spread out your hands in prayer, I look the other way; when you offer your many prayers, I do not listen, because your hands are covered with blood.

Isaiah 1:16 Wash! Cleanse yourselves! Remove your sinful deeds from my sight. Stop sinning!

Isaiah 1:17 Learn to do what is right! Promote justice! Give the oppressed reason to celebrate! Take up the cause of the orphan! Defend the rights of the widow!

Isaiah 1:18 Come, let's consider your options," says the LORD. "Though your sins have stained you like the color red, you can become white like snow; though they are as easy to see as the color scarlet, you can become white like wool.

Isaiah 1:19 If you have a willing attitude and obey, then you will again eat the good crops of the land.

Isaiah 1:20 But if you refuse and rebel, you will be devoured by the sword." Know for certain that the LORD has spoken.

Isaiah 1:21 How tragic that the once-faithful city has become a prostitute! She was once a center of justice, fairness resided in her, but now only murderers.

Isaiah 1:22 Your silver has become scum, your beer is diluted with water.

Isaiah 1:23 Your officials are rebels, they associate with thieves. All of them love bribery, and look for payoffs. They do not take up the cause of the orphan, or defend the rights of the widow.

Isaiah 1:24 Therefore, the sovereign LORD who commands armies, the powerful ruler of Israel, says this: “Ah, I will seek vengeance against my adversaries, I will take revenge against my enemies.

Isaiah 1:25 I will attack you; I will purify your metal with flux. I will remove all your slag.

Isaiah 1:26 I will reestablish honest judges as in former times, wise advisers as in earlier days. Then you will be called, ‘The Just City, Faithful Town.’“

Isaiah 1:27 Zion will be freed by justice, and her returnees by righteousness.

Isaiah 1:28 All rebellious sinners will be shattered, those who abandon the LORD will perish.

Isaiah 1:29 Indeed, they will be ashamed of the sacred trees you find so desirable; you will be embarrassed because of the sacred orchards where you choose to worship.

Isaiah 1:30 For you will be like a tree whose leaves wither, like an orchard that is unwatered.

Isaiah 1:31 The powerful will be like a thread of yarn, their deeds like a spark; both will burn together, and no one will put out the fire.

Isaiah 2:1 Here is the message about Judah and Jerusalem that was revealed to Isaiah son of Amoz.

Isaiah 2:2 In the future the mountain of the LORD’s temple will endure as the most important of mountains, and will be the most prominent of hills. All the nations will stream to it,

Isaiah 2:3 many peoples will come and say, “Come, let us go up to the LORD’s mountain, to the temple of the God of Jacob, so he can teach us his requirements, and we can follow his standards.” For Zion will be the center for moral instruction; the LORD will issue edicts from Jerusalem.

Isaiah 2:4 He will judge disputes between nations; he will settle cases for many peoples. They will beat their swords into plowshares, and their spears into pruning hooks. Nations will not take up the sword against other nations, and they will no longer train for war.

Isaiah 2:5 O descendants of Jacob, come, let us walk in the LORD’s guiding light.

Isaiah 2:6 Indeed, O LORD, you have abandoned your people, the descendants of Jacob. For diviners from the east are everywhere; they consult omen readers like the Philistines do. Plenty of foreigners are around.

Isaiah 2:7 Their land is full of gold and silver; there is no end to their wealth. Their land is full of horses; there is no end to their chariots.

Isaiah 2:8 Their land is full of worthless idols; they worship the product of their own hands, what their own fingers have fashioned.

Isaiah 2:9 Men bow down to them in homage, they lie flat on the ground in worship. Don’t spare them!

Isaiah 2:10 Go up into the rocky cliffs, hide in the ground. Get away from the dreadful judgment of the LORD, from his royal splendor!

Isaiah 2:11 Proud men will be brought low, arrogant men will be humiliated; the LORD alone will be exalted in that day.

Isaiah 2:12 Indeed, the LORD who commands armies has planned a day of judgment, for all the high and mighty, for all who are proud– they will be humiliated;

Isaiah 2:13 for all the cedars of Lebanon, that are so high and mighty, for all the oaks of Bashan;

Isaiah 2:14 for all the tall mountains, for all the high hills,

Isaiah 2:15 for every high tower, for every fortified wall,

Isaiah 2:16 for all the large ships, for all the impressive ships.

Isaiah 2:17 Proud men will be humiliated, arrogant men will be brought low; the LORD alone will be exalted in that day.

Isaiah 2:18 The worthless idols will be completely eliminated.

Isaiah 2:19 They will go into caves in the rocky cliffs and into holes in the ground, trying to escape the dreadful judgment of the LORD and his royal splendor, when he rises up to terrify the earth.

Isaiah 2:20 At that time men will throw their silver and gold idols, which they made for themselves to worship, into the caves where rodents and bats live,

Isaiah 2:21 so they themselves can go into the crevices of the rocky cliffs and the openings under the rocky overhangs, trying to escape the dreadful judgment of the LORD and his royal splendor, when he rises up to terrify the earth.

Isaiah 2:22 Stop trusting in human beings, whose life’s breath is in their nostrils. For why should they be given special consideration?

Isaiah 3:1 Look, the sovereign LORD who commands armies is about to remove from Jerusalem and Judah every source of security, including all the food and water, Isaiah 3:2 the mighty men and warriors, judges and prophets, omen readers and leaders,

Isaiah 3:3 captains of groups of fifty, the respected citizens, advisers and those skilled in magical arts, and those who know incantations.

Isaiah 3:4 The LORD says, "I will make youths their officials; malicious young men will rule over them.

Isaiah 3:5 The people will treat each other harshly; men will oppose each other; neighbors will fight. Youths will proudly defy the elderly and riffraff will challenge those who were once respected.

Isaiah 3:6 Indeed, a man will grab his brother right in his father's house and say, 'You own a coat– you be our leader! This heap of ruins will be under your control.'

Isaiah 3:7 At that time the brother will shout, 'I am no doctor, I have no food or coat in my house; don't make me a leader of the people!'"

Isaiah 3:8 Jerusalem certainly stumbles, Judah falls, for their words and their actions offend the LORD; they rebel against his royal authority.

Isaiah 3:9 The look on their faces testifies to their guilt; like the people of Sodom they openly boast of their sin. Too bad for them! For they bring disaster on themselves.

Isaiah 3:10 Tell the innocent it will go well with them, for they will be rewarded for what they have done.

Isaiah 3:11 Too bad for the wicked sinners! For they will get exactly what they deserve.

Isaiah 3:12 Oppressors treat my people cruelly; creditors rule over them. My people's leaders mislead them; they give you confusing directions.

Isaiah 3:13 The LORD takes his position to judge; he stands up to pass sentence on his people.

Isaiah 3:14 The LORD comes to pronounce judgment on the leaders of his people and their officials. He says, "It is you who have ruined the vineyard! You have stashed in your houses what you have stolen from the poor.

Isaiah 3:15 Why do you crush my people and grind the faces of the poor?" The sovereign LORD who commands armies has spoken.

Isaiah 3:16 The LORD says, "The women of Zion are proud. They walk with their heads high and flirt with their eyes. They skip along and the jewelry on their ankles jingles.

Isaiah 3:17 So the sovereign master will afflict the foreheads of Zion's women with skin diseases, the LORD will make the front of their heads bald."

Isaiah 3:18 At that time the sovereign master will remove their beautiful ankle jewelry, neck ornaments, crescent shaped ornaments, Isaiah 3:19 earrings, bracelets, veils,

Isaiah 3:20 headdresses, ankle ornaments, sashes, sachets, amulets,

Isaiah 3:21 rings, nose rings,

Isaiah 3:22 festive dresses, robes, shawls, purses,

Isaiah 3:23 garments, vests, head coverings, and gowns.

Isaiah 3:24 A putrid stench will replace the smell of spices, a rope will replace a belt, baldness will replace braided locks of hair, a sackcloth garment will replace a fine robe, and a prisoner’s brand will replace beauty.

Isaiah 3:25 Your men will fall by the sword, your strong men will die in battle.

Isaiah 3:26 Her gates will mourn and lament; deprived of her people, she will sit on the ground.

Isaiah 4:1 Seven women will grab hold of one man at that time. They will say, “We will provide our own food, we will provide our own clothes; but let us belong to you– take away our shame!”

Isaiah 4:2 At that time the crops given by the LORD will bring admiration and honor; the produce of the land will be a source of pride and delight to those who remain in Israel.

Isaiah 4:3 Those remaining in Zion, those left in Jerusalem, will be called “holy,” all in Jerusalem who are destined to live.

Isaiah 4:4 At that time the sovereign master will wash the excrement from Zion’s women, he will rinse the bloodstains from Jerusalem’s midst, as he comes to judge and to bring devastation.

Isaiah 4:5 Then the LORD will create over all of Mount Zion and over its convocations a cloud and smoke by day and a bright flame of fire by night; indeed a canopy will accompany the LORD’s glorious presence.

Isaiah 4:6 By day it will be a shelter to provide shade from the heat, as well as safety and protection from the heavy downpour.

Isaiah 5:1 I will sing to my love– a song to my lover about his vineyard. My love had a vineyard on a fertile hill.

Isaiah 5:2 He built a hedge around it, removed its stones, and planted a vine. He built a tower in the middle of it, and constructed a winepress. He waited for it to produce edible grapes, but it produced sour ones instead.

Isaiah 5:3 So now, residents of Jerusalem, people of Judah, you decide between me and my vineyard!

Isaiah 5:4 What more can I do for my vineyard beyond what I have already done? When I waited for it to produce edible grapes, why did it produce sour ones instead?

Isaiah 5:5 Now I will inform you what I am about to do to my vineyard: I will remove its hedge and turn it into pasture, I will break its wall and allow animals to graze there.

Isaiah 5:6 I will make it a wasteland; no one will prune its vines or hoe its ground, and thorns and briers will grow there. I will order the clouds not to drop any rain on it.

Isaiah 5:7 Indeed Israel is the vineyard of the LORD who commands armies, the people of Judah are the cultivated place in which he took delight. He waited for justice, but look what he got– disobedience! He waited for fairness, but look what he got– cries for help!

Isaiah 5:8 Those who accumulate houses are as good as dead, those who also accumulate landed property until there is no land left, and you are the only landowners remaining within the land.

Isaiah 5:9 The LORD who commands armies told me this: “Many houses will certainly become desolate, large, impressive houses will have no one living in them.

Isaiah 5:10 Indeed, a large vineyard will produce just a few gallons, and enough seed to yield several bushels will produce less than a bushel.”

Isaiah 5:11 Those who get up early to drink beer are as good as dead, those who keep drinking long after dark until they are intoxicated with wine.

Isaiah 5:12 They have stringed instruments, tambourines, flutes, and wine at their parties. So they do not recognize what the LORD is doing, they do not perceive what he is bringing about.

Isaiah 5:13 Therefore my people will be deported because of their lack of understanding. Their leaders will have nothing to eat, their masses will have nothing to drink.

Isaiah 5:14 So Death will open up its throat, and open wide its mouth; Zion’s dignitaries and masses will descend into it, including those who revel and celebrate within her.

Isaiah 5:15 Men will be humiliated, they will be brought low; the proud will be brought low.

Isaiah 5:16 The LORD who commands armies will be exalted when he punishes, the sovereign God’s authority will be recognized when he judges.

Isaiah 5:17 Lambs will graze as if in their pastures, amid the ruins the rich sojourners will graze.

Isaiah 5:18 Those who pull evil along using cords of emptiness are as good as dead, who pull sin as with cart ropes.

Isaiah 5:19 They say, “Let him hurry, let him act quickly, so we can see; let the plan of the Holy One of Israel take shape and come to pass, then we will know it!”

Isaiah 5:20 Those who call evil good and good evil are as good as dead, who turn darkness into light and light into darkness, who turn bitter into sweet and sweet into bitter.

Isaiah 5:21 Those who think they are wise are as good as dead, those who think they possess understanding.

Isaiah 5:22 Those who are champions at drinking wine are as good as dead, who display great courage when mixing strong drinks.

Isaiah 5:23 They pronounce the guilty innocent for a payoff, they ignore the just cause of the innocent.

Isaiah 5:24 Therefore, as flaming fire devours straw, and dry grass disintegrates in the flames, so their root will rot, and their flower will blow away like dust. For they have rejected the law of the LORD who commands armies, they have spurned the commands of the Holy One of Israel.

Isaiah 5:25 So the LORD is furious with his people; he lifts his hand and strikes them. The mountains shake, and corpses lie like manure in the middle of the streets. Despite all this, his anger does not subside, and his hand is ready to strike again.

Isaiah 5:26 He lifts a signal flag for a distant nation, he whistles for it to come from the far regions of the earth. Look, they come quickly and swiftly.

Isaiah 5:27 None tire or stumble, they don’t stop to nap or sleep. They don’t loosen their belts, or unstrap their sandals to rest.

Isaiah 5:28 Their arrows are sharpened, and all their bows are prepared. The hooves of their horses are hard as flint, and their chariot wheels are like a windstorm.

Isaiah 5:29 Their roar is like a lion’s; they roar like young lions. They growl and seize their prey; they drag it away and no one can come to the rescue.

Isaiah 5:30 At that time they will growl over their prey, it will sound like sea waves crashing against rocks. One will look out over the land and see the darkness of disaster, clouds will turn the light into darkness.

Isaiah 6:1 In the year of King Uzziah’s death, I saw the sovereign master seated on a high, elevated throne. The hem of his robe filled the temple.

Isaiah 6:2 Seraphs stood over him; each one had six wings. With two wings they covered their faces, with two they covered their feet, and they used the remaining two to fly.

Isaiah 6:3 They called out to one another, “Holy, holy, holy is the Lord who commands armies! His majestic splendor fills the entire earth!”

Isaiah 6:4 The sound of their voices shook the door frames, and the temple was filled with smoke.

Isaiah 6:5 I said, “Too bad for me! I am destroyed, for my lips are contaminated by sin, and I live among people whose lips are contaminated by sin. My eyes have seen the king, the LORD who commands armies.”

Isaiah 6:6 But then one of the seraphs flew toward me. In his hand was a hot coal he had taken from the altar with tongs.

Isaiah 6:7 He touched my mouth with it and said, “Look, this coal has touched your lips. Your evil is removed; your sin is forgiven.”

Isaiah 6:8 I heard the voice of the sovereign master say, “Whom will I send? Who will go on our behalf?” I answered, “Here I am, send me!”

Isaiah 6:9 He said, “Go and tell these people: ‘Listen continually, but don’t understand! Look continually, but don’t perceive!’

Isaiah 6:10 Make the hearts of these people calloused; make their ears deaf and their eyes blind! Otherwise they might see with their eyes and hear with their ears, their hearts might understand and they might repent and be healed.”

Isaiah 6:11 I replied, “How long, sovereign master?” He said, “Until cities are in ruins and unpopulated, and houses are uninhabited, and the land is ruined and devastated,

Isaiah 6:12 and the LORD has sent the people off to a distant place, and the very heart of the land is completely abandoned.

Isaiah 6:13 Even if only a tenth of the people remain in the land, it will again be destroyed, like one of the large sacred trees or an Asherah pole, when a sacred pillar on a high place is thrown down. That sacred pillar symbolizes the special chosen family.”

Isaiah 7:1 During the reign of Ahaz son of Jotham, son of Uzziah, king of Judah, King Rezin of Syria and King Pekah son of Remaliah of Israel marched up to Jerusalem to do battle, but they were unable to prevail against it.

Isaiah 7:2 It was reported to the family of David, “Syria has allied with Ephraim.” They and their people were emotionally shaken, just as the trees of the forest shake before the wind.

Isaiah 7:3 So the LORD told Isaiah, “Go out with your son Shear-jashub and meet Ahaz at the end of the conduit of the upper pool which is located on the road to the field where they wash and dry cloth.

Isaiah 7:4 Tell him, ‘Make sure you stay calm! Don’t be afraid! Don’t be intimidated by these two stubs of smoking logs, or by the raging anger of Rezin, Syria, and the son of Remaliah.

Isaiah 7:5 Syria has plotted with Ephraim and the son of Remaliah to bring about your demise.

Isaiah 7:6 They say, “Let’s attack Judah, terrorize it, and conquer it. Then we’ll set up the son of Tabeel as its king.”

Isaiah 7:7 For this reason the sovereign master, the LORD, says: “It will not take place; it will not happen.

Isaiah 7:8 For Syria’s leader is Damascus, and the leader of Damascus is Rezin. Within sixty-five years Ephraim will no longer exist as a nation.

Isaiah 7:9 Ephraim’s leader is Samaria, and Samaria’s leader is the son of Remaliah. If your faith does not remain firm, then you will not remain secure.”

Isaiah 7:10 The LORD again spoke to Ahaz:

Isaiah 7:11 “Ask for a confirming sign from the LORD your God. You can even ask for something miraculous.”

Isaiah 7:12 But Ahaz responded, “I don’t want to ask; I don’t want to put the LORD to a test.”

Isaiah 7:13 So Isaiah replied, “Pay attention, family of David. Do you consider it too insignificant to try the patience of men? Is that why you are also trying the patience of my God?

Isaiah 7:14 For this reason the sovereign master himself will give you a confirming sign. Look, this young woman is about to conceive and will give birth to a son. You, young woman, will name him Immanuel.

Isaiah 7:15 He will eat sour milk and honey, which will help him know how to reject evil and choose what is right.

Isaiah 7:16 Here is why this will be so: Before the child knows how to reject evil and choose what is right, the land whose two kings you fear will be desolate.

Isaiah 7:17 The LORD will bring on you, your people, and your father’s family a time unlike any since Ephraim departed from Judah– the king of Assyria!”

Isaiah 7:18 At that time the LORD will whistle for flies from the distant streams of Egypt and for bees from the land of Assyria.

Isaiah 7:19 All of them will come and make their home in the ravines between the cliffs, and in the crevices of the cliffs, in all the thorn bushes, and in all the watering holes.

Isaiah 7:20 At that time the sovereign master will use a razor hired from the banks of the Euphrates River, the king of Assyria, to shave the head and the pubic hair; it will also shave off the beard.

Isaiah 7:21 At that time a man will keep alive a young cow from the herd and a couple of goats.

Isaiah 7:22 From the abundance of milk they produce, he will have sour milk for his meals. Indeed, everyone left in the heart of the land will eat sour milk and honey.

Isaiah 7:23 At that time every place where there had been a thousand vines worth a thousand shekels will be overrun with thorns and briers.

Isaiah 7:24 With bow and arrow men will hunt there, for the whole land will be covered with thorns and briers.

Isaiah 7:25 They will stay away from all the hills that were cultivated, for fear of the thorns and briers. Cattle will graze there and sheep will trample on them.

Isaiah 8:1 The LORD told me, “Take a large tablet and inscribe these words on it with an ordinary stylus: ‘Maher-Shalal-Hash-Baz.’

Isaiah 8:2 Then I will summon as my reliable witnesses Uriah the priest and Zechariah son of Jeberekiah.”

Isaiah 8:3 I then had sexual relations with the prophetess; she conceived and gave birth to a son. The LORD told me, “Name him Maher-Shalal-Hash-Baz,

Isaiah 8:4 for before the child knows how to cry out, ‘My father’ or ‘My mother,’ the wealth of Damascus and the plunder of Samaria will be carried off by the king of Assyria.”

Isaiah 8:5 The LORD spoke to me again:

Isaiah 8:6 “These people have rejected the gently flowing waters of Shiloah and melt in fear over Rezin and the son of Remaliah.

Isaiah 8:7 So look, the sovereign master is bringing up against them the turbulent and mighty waters of the Euphrates River– the king of Assyria and all his majestic power. It will reach flood stage and overflow its banks.

Isaiah 8:8 It will spill into Judah, flooding and engulfing, as it reaches to the necks of its victims. He will spread his wings out over your entire land, O Immanuel.”

Isaiah 8:9 You will be broken, O nations; you will be shattered! Pay attention, all you distant lands of the earth! Get ready for battle, and you will be shattered! Get ready for battle, and you will be shattered!

Isaiah 8:10 Devise your strategy, but it will be thwarted! Issue your orders, but they will not be executed! For God is with us!

Isaiah 8:11 Indeed this is what the LORD told me. He took hold of me firmly and warned me not to act like these people:

Isaiah 8:12 “Do not say, ‘Conspiracy,’ every time these people say the word. Don’t be afraid of what scares them; don’t be terrified.

Isaiah 8:13 You must recognize the authority of the LORD who commands armies. He is the one you must respect; he is the one you must fear.

Isaiah 8:14 He will become a sanctuary, but a stone that makes a person trip, and a rock that makes one stumble– to the two houses of Israel. He will become a trap and a snare to the residents of Jerusalem.

Isaiah 8:15 Many will stumble over the stone and the rock, and will fall and be seriously injured, and will be ensnared and captured."

Isaiah 8:16 Tie up the scroll as legal evidence, seal the official record of God's instructions and give it to my followers.

Isaiah 8:17 I will wait patiently for the LORD, who has rejected the family of Jacob; I will wait for him.

Isaiah 8:18 Look, I and the sons whom the LORD has given me are reminders and object lessons in Israel, sent from the LORD who commands armies, who lives on Mount Zion.

Isaiah 8:19 They will say to you, "Seek oracles at the pits used to conjure up underworld spirits, from the magicians who chirp and mutter incantations. Should people not seek oracles from their gods, by asking the dead about the destiny of the living?"

Isaiah 8:20 Then you must recall the LORD's instructions and the prophetic testimony of what would happen. Certainly they say such things because their minds are spiritually darkened.

Isaiah 8:21 They will pass through the land destitute and starving. Their hunger will make them angry, and they will curse their king and their God as they look upward.

Isaiah 8:22 When one looks out over the land, he sees distress and darkness, gloom and anxiety, darkness and people forced from the land.

Isaiah 9:1 The gloom will be dispelled for those who were anxious. In earlier times he humiliated the land of Zebulun, and the land of Naphtali; but now he brings honor to the way of the sea, the region beyond the Jordan, and Galilee of the nations.

Isaiah 9:2 The people walking in darkness see a bright light; light shines on those who live in a land of deep darkness.

Isaiah 9:3 You have enlarged the nation; you give them great joy. They rejoice in your presence as harvesters rejoice; as warriors celebrate when they divide up the plunder.

Isaiah 9:4 For their oppressive yoke and the club that strikes their shoulders, the cudgel the oppressor uses on them, you have shattered, as in the day of Midian's defeat.

Isaiah 9:5 Indeed every boot that marches and shakes the earth and every garment dragged through blood is used as fuel for the fire.

Isaiah 9:6 For a child has been born to us, a son has been given to us. He shoulders responsibility and is called: Extraordinary Strategist, Mighty God, Everlasting Father, Prince of Peace.

Isaiah 9:7 His dominion will be vast and he will bring immeasurable prosperity. He will rule on David’s throne and over David’s kingdom, establishing it and strengthening it by promoting justice and fairness, from this time forward and forevermore. The LORD’s intense devotion to his people will accomplish this.

Isaiah 9:8 The sovereign master decreed judgment on Jacob, and it fell on Israel.

Isaiah 9:9 All the people were aware of it, the people of Ephraim and those living in Samaria. Yet with pride and an arrogant attitude, they said,

Isaiah 9:10 “The bricks have fallen, but we will rebuild with chiseled stone; the sycamore fig trees have been cut down, but we will replace them with cedars.”

Isaiah 9:11 Then the LORD provoked their adversaries to attack them, he stirred up their enemies–

Isaiah 9:12 Syria from the east, and the Philistines from the west, they gobbled up Israelite territory. Despite all this, his anger does not subside, and his hand is ready to strike again.

Isaiah 9:13 The people did not return to the one who struck them, they did not seek reconciliation with the LORD who commands armies.

Isaiah 9:14 So the LORD cut off Israel’s head and tail, both the shoots and stalk in one day.

Isaiah 9:15 The leaders and the highly respected people are the head, the prophets who teach lies are the tail.

Isaiah 9:16 The leaders of this nation were misleading people, and the people being led were destroyed.

Isaiah 9:17 So the sovereign master was not pleased with their young men, he took no pity on their orphans and widows; for the whole nation was godless and did wicked things, every mouth was speaking disgraceful words. Despite all this, his anger does not subside, and his hand is ready to strike again.

Isaiah 9:18 For evil burned like a fire, it consumed thorns and briers; it burned up the thickets of the forest, and they went up in smoke.

Isaiah 9:19 Because of the anger of the LORD who commands armies, the land was scorched, and the people became fuel for the fire. People had no compassion on one another.

Isaiah 9:20 They devoured on the right, but were still hungry, they ate on the left, but were not satisfied. People even ate the flesh of their own arm!

Isaiah 9:21 Manasseh fought against Ephraim, and Ephraim against Manasseh; together they fought against Judah. Despite all this, his anger does not subside, and his hand is ready to strike again.

Isaiah 10:1 Those who enact unjust policies are as good as dead, those who are always instituting unfair regulations,

Isaiah 10:2 to keep the poor from getting fair treatment, and to deprive the oppressed among my people of justice, so they can steal what widows own, and loot what belongs to orphans.

Isaiah 10:3 What will you do on judgment day, when destruction arrives from a distant place? To whom will you run for help? Where will you leave your wealth?

Isaiah 10:4 You will have no place to go, except to kneel with the prisoners, or to fall among those who have been killed. Despite all this, his anger does not subside, and his hand is ready to strike again.

Isaiah 10:5 Assyria, the club I use to vent my anger, is as good as dead, a cudgel with which I angrily punish.

Isaiah 10:6 I sent him against a godless nation, I ordered him to attack the people with whom I was angry, to take plunder and to carry away loot, to trample them down like dirt in the streets.

Isaiah 10:7 But he does not agree with this, his mind does not reason this way, for his goal is to destroy, and to eliminate many nations.

Isaiah 10:8 Indeed, he says: “Are not my officials all kings?

Isaiah 10:9 Is not Calneh like Carchemish? Hamath like Arpad? Samaria like Damascus?

Isaiah 10:10 I overpowered kingdoms ruled by idols, whose carved images were more impressive than Jerusalem’s or Samaria’s.

Isaiah 10:11 As I have done to Samaria and its idols, so I will do to Jerusalem and its idols.”

Isaiah 10:12 But when the sovereign master finishes judging Mount Zion and Jerusalem, then I will punish the king of Assyria for what he has proudly planned and for the arrogant attitude he displays.

Isaiah 10:13 For he says: “By my strong hand I have accomplished this, by my strategy that I devised. I invaded the territory of nations, and looted their storehouses. Like a mighty conqueror, I brought down rulers.

Isaiah 10:14 My hand discovered the wealth of the nations, as if it were in a nest, as one gathers up abandoned eggs, I gathered up the whole earth. There was no wing flapping, or open mouth chirping.”

Isaiah 10:15 Does an ax exalt itself over the one who wields it, or a saw magnify itself over the one who cuts with it? As if a scepter should brandish the one who raises it, or a staff should lift up what is not made of wood!

Isaiah 10:16 For this reason the sovereign master, the LORD who commands armies, will make his healthy ones emaciated. His majestic glory will go up in smoke.

Isaiah 10:17 The light of Israel will become a fire, their Holy One will become a flame; it will burn and consume the Assyrian king's briers and his thorns in one day.

Isaiah 10:18 The splendor of his forest and his orchard will be completely destroyed, as when a sick man's life ebbs away.

Isaiah 10:19 There will be so few trees left in his forest, a child will be able to count them.

Isaiah 10:20 At that time those left in Israel, those who remain of the family of Jacob, will no longer rely on a foreign leader that abuses them. Instead they will truly rely on the LORD, the Holy One of Israel.

Isaiah 10:21 A remnant will come back, a remnant of Jacob, to the mighty God.

Isaiah 10:22 For though your people, Israel, are as numerous as the sand on the seashore, only a remnant will come back. Destruction has been decreed; just punishment is about to engulf you.

Isaiah 10:23 The sovereign master, the LORD who commands armies, is certainly ready to carry out the decreed destruction throughout the land.

Isaiah 10:24 So here is what the sovereign master, the LORD who commands armies, says: "My people who live in Zion, do not be afraid of Assyria, even though they beat you with a club and lift their cudgel against you as Egypt did.

Isaiah 10:25 For very soon my fury will subside, and my anger will be directed toward their destruction."

Isaiah 10:26 The LORD who commands armies is about to beat them with a whip, similar to the way he struck down Midian at the rock of Oreb. He will use his staff against the sea, lifting it up as he did in Egypt.

Isaiah 10:27 At that time the LORD will remove their burden from your shoulders, and their yoke from your neck; the yoke will be taken off because your neck will be too large.

Isaiah 10:28 They attacked Aiath, moved through Migron, depositing their supplies at Micmash.

Isaiah 10:29 They went through the pass, spent the night at Geba. Ramah trembled, Gibeah of Saul ran away.

Isaiah 10:30 Shout out, daughter of Gallim! Pay attention, Laishah! Answer her, Anathoth!

Isaiah 10:31 Madmenah flees, the residents of Gebim have hidden.

Isaiah 10:32 This very day, standing in Nob, they shake their fist at Daughter Zion's mountain– at the hill of Jerusalem.

Isaiah 10:33 Look, the sovereign master, the LORD who commands armies, is ready to cut off the branches with terrifying power. The tallest trees will be cut down, the loftiest ones will be brought low.

Isaiah 10:34 The thickets of the forest will be chopped down with an ax, and mighty Lebanon will fall.

Isaiah 11:1 A shoot will grow out of Jesse's root stock, a bud will sprout from his roots.

Isaiah 11:2 The LORD's spirit will rest on him– a spirit that gives extraordinary wisdom, a spirit that provides the ability to execute plans, a spirit that produces absolute loyalty to the LORD.

Isaiah 11:3 He will take delight in obeying the LORD. He will not judge by mere appearances, or make decisions on the basis of hearsay.

Isaiah 11:4 He will treat the poor fairly, and make right decisions for the downtrodden of the earth. He will strike the earth with the rod of his mouth, and order the wicked to be executed.

Isaiah 11:5 Justice will be like a belt around his waist, integrity will be like a belt around his hips.

Isaiah 11:6 A wolf will reside with a lamb, and a leopard will lie down with a young goat; an ox and a young lion will graze together, as a small child leads them along.

Isaiah 11:7 A cow and a bear will graze together, their young will lie down together. A lion, like an ox, will eat straw.

Isaiah 11:8 A baby will play over the hole of a snake; over the nest of a serpent an infant will put his hand.

Isaiah 11:9 They will no longer injure or destroy on my entire royal mountain. For there will be universal submission to the LORD's sovereignty, just as the waters completely cover the sea.

Isaiah 11:10 At that time a root from Jesse will stand like a signal flag for the nations. Nations will look to him for guidance, and his residence will be majestic.

Isaiah 11:11 At that time the sovereign master will again lift his hand to reclaim the remnant of his people from Assyria, Egypt, Pathros, Cush, Elam, Shinar, Hamath, and the seacoasts.

Isaiah 11:12 He will lift a signal flag for the nations; he will gather Israel's dispersed people and assemble Judah's scattered people from the four corners of the earth.

Isaiah 11:13 Ephraim's jealousy will end, and Judah's hostility will be eliminated. Ephraim will no longer be jealous of Judah, and Judah will no longer be hostile toward Ephraim.

Isaiah 11:14 They will swoop down on the Philistine hills to the west; together they will loot the people of the east. They will take over Edom and Moab, and the Ammonites will be their subjects.

Isaiah 11:15 The LORD will divide the gulf of the Egyptian Sea; he will wave his hand over the Euphrates River and send a strong wind, he will turn it into seven dried-up streams, and enable them to walk across in their sandals.

Isaiah 11:16 There will be a highway leading out of Assyria for the remnant of his people, just as there was for Israel, when they went up from the land of Egypt.

Isaiah 12:1 At that time you will say: “I praise you, O LORD, for even though you were angry with me, your anger subsided, and you consoled me.

Isaiah 12:2 Look, God is my deliverer! I will trust in him and not fear. For the LORD gives me strength and protects me; he has become my deliverer.”

Isaiah 12:3 Joyfully you will draw water from the springs of deliverance.

Isaiah 12:4 At that time you will say: “Praise the LORD! Ask him for help! Publicize his mighty acts among the nations! Make it known that he is unique!

Isaiah 12:5 Sing to the LORD, for he has done magnificent things, let this be known throughout the earth!

Isaiah 12:6 Cry out and shout for joy, O citizens of Zion, for the Holy One of Israel acts mightily among you!”

Isaiah 13:1 This is a message about Babylon that God revealed to Isaiah son of Amoz:

Isaiah 13:2 On a bare hill raise a signal flag, shout to them, wave your hand, so they might enter the gates of the princes!

Isaiah 13:3 I have given orders to my chosen soldiers; I have summoned the warriors through whom I will vent my anger, my boasting, arrogant ones.

Isaiah 13:4 There is a loud noise on the mountains– it sounds like a large army! There is great commotion among the kingdoms– nations are being assembled! The LORD who commands armies is mustering forces for battle.

Isaiah 13:5 They come from a distant land, from the horizon. It is the LORD with his instruments of judgment, coming to destroy the whole earth.

Isaiah 13:6 Wail, for the LORD’s day of judgment is near; it comes with all the destructive power of the sovereign judge.

Isaiah 13:7 For this reason all hands hang limp, every human heart loses its courage.

Isaiah 13:8 They panic– cramps and pain seize hold of them like those of a woman who is straining to give birth. They look at one another in astonishment; their faces are flushed red.

Isaiah 13:9 Look, the LORD’s day of judgment is coming; it is a day of cruelty and savage, raging anger, destroying the earth and annihilating its sinners.

Isaiah 13:10 Indeed the stars in the sky and their constellations no longer give out their light; the sun is darkened as soon as it rises, and the moon does not shine.

Isaiah 13:11 I will punish the world for its evil, and wicked people for their sin. I will put an end to the pride of the insolent, I will bring down the arrogance of tyrants.

Isaiah 13:12 I will make human beings more scarce than pure gold, and people more scarce than gold from Ophir.

Isaiah 13:13 So I will shake the heavens, and the earth will shake loose from its foundation, because of the fury of the LORD who commands armies, in the day he vents his raging anger.

Isaiah 13:14 Like a frightened gazelle or a sheep with no shepherd, each will turn toward home, each will run to his homeland.

Isaiah 13:15 Everyone who is caught will be stabbed; everyone who is seized will die by the sword.

Isaiah 13:16 Their children will be smashed to pieces before their very eyes; their houses will be looted and their wives raped.

Isaiah 13:17 Look, I am stirring up the Medes to attack them; they are not concerned about silver, nor are they interested in gold.

Isaiah 13:18 Their arrows will cut young men to ribbons; they have no compassion on a person’s offspring, they will not look with pity on children.

Isaiah 13:19 Babylon, the most admired of kingdoms, the Chaldeans’ source of honor and pride, will be destroyed by God just as Sodom and Gomorrah were.

Isaiah 13:20 No one will live there again; no one will ever reside there again. No bedouin will camp there, no shepherds will rest their flocks there.

Isaiah 13:21 Wild animals will rest there, the ruined houses will be full of hyenas. Ostriches will live there, wild goats will skip among the ruins.

Isaiah 13:22 Wild dogs will yip in her ruined fortresses, jackals will yelp in the once-splendid palaces. Her time is almost up, her days will not be prolonged.

Isaiah 14:1 The LORD will certainly have compassion on Jacob; he will again choose Israel as his special people and restore them to their land. Resident foreigners will join them and unite with the family of Jacob.

Isaiah 14:2 Nations will take them and bring them back to their own place. Then the family of Jacob will make foreigners their servants as they settle in the LORD’s land. They will make their captors captives and rule over the ones who oppressed them.

Isaiah 14:3 When the LORD gives you relief from your suffering and anxiety, and from the hard labor which you were made to perform,

Isaiah 14:4 you will taunt the king of Babylon with these words: “Look how the oppressor has met his end! Hostility has ceased!

Isaiah 14:5 The LORD has broken the club of the wicked, the scepter of rulers.

Isaiah 14:6 It furiously struck down nations with unceasing blows. It angrily ruled over nations, oppressing them without restraint.

Isaiah 14:7 The whole earth rests and is quiet; they break into song.

Isaiah 14:8 The evergreens also rejoice over your demise, as do the cedars of Lebanon, singing, ‘Since you fell asleep, no woodsman comes up to chop us down!’

Isaiah 14:9 Sheol below is stirred up about you, ready to meet you when you arrive. It rouses the spirits of the dead for you, all the former leaders of the earth; it makes all the former kings of the nations rise from their thrones.

Isaiah 14:10 All of them respond to you, saying: ‘You too have become weak like us! You have become just like us!

Isaiah 14:11 Your splendor has been brought down to Sheol, as well as the sound of your stringed instruments. You lie on a bed of maggots, with a blanket of worms over you.

Isaiah 14:12 Look how you have fallen from the sky, O shining one, son of the dawn! You have been cut down to the ground, O conqueror of the nations!

Isaiah 14:13 You said to yourself, “I will climb up to the sky. Above the stars of El I will set up my throne. I will rule on the mountain of assembly on the remote slopes of Zaphon.

Isaiah 14:14 I will climb up to the tops of the clouds; I will make myself like the Most High!”

Isaiah 14:15 But you were brought down to Sheol, to the remote slopes of the pit.

Isaiah 14:16 Those who see you stare at you, they look at you carefully, thinking: “Is this the man who shook the earth, the one who made kingdoms tremble?

Isaiah 14:17 Is this the one who made the world like a desert, who ruined its cities, and refused to free his prisoners so they could return home?”‘

Isaiah 14:18 As for all the kings of the nations, all of them lie down in splendor, each in his own tomb.

Isaiah 14:19 But you have been thrown out of your grave like a shoot that is thrown away. You lie among the slain, among those who have been slashed by the sword, among those headed for the stones of the pit, as if you were a mangled corpse.

Isaiah 14:20 You will not be buried with them, because you destroyed your land and killed your people. The offspring of the wicked will never be mentioned again.

Isaiah 14:21 Prepare to execute his sons for the sins their ancestors have committed. They must not rise up and take possession of the earth, or fill the surface of the world with cities.”

Isaiah 14:22 “I will rise up against them,” says the LORD who commands armies. “I will blot out all remembrance of Babylon and destroy all her people, including the offspring she produces,” says the LORD.

Isaiah 14:23 “I will turn her into a place that is overrun with wild animals and covered with pools of stagnant water. I will get rid of her, just as one sweeps away dirt with a broom,” says the LORD who commands armies.

Isaiah 14:24 The LORD who commands armies makes this solemn vow: “Be sure of this: Just as I have intended, so it will be; just as I have planned, it will happen.

Isaiah 14:25 I will break Assyria in my land, I will trample them underfoot on my hills. Their yoke will be removed from my people, the burden will be lifted from their shoulders.

Isaiah 14:26 This is the plan I have devised for the whole earth; my hand is ready to strike all the nations.”

Isaiah 14:27 Indeed, the LORD who commands armies has a plan, and who can possibly frustrate it? His hand is ready to strike, and who can possibly stop it?

Isaiah 14:28 In the year King Ahaz died, this message was revealed:

Isaiah 14:29 Don’t be so happy, all you Philistines, just because the club that beat you has been broken! For a viper will grow out of the serpent’s root, and its fruit will be a darting adder.

Isaiah 14:30 The poor will graze in my pastures; the needy will rest securely. But I will kill your root by famine; it will put to death all your survivors.

Isaiah 14:31 Wail, O city gate! Cry out, O city! Melt with fear, all you Philistines! For out of the north comes a cloud of smoke, and there are no stragglers in its ranks.

Isaiah 14:32 How will they respond to the messengers of this nation? Indeed, the LORD has made Zion secure; the oppressed among his people will find safety in her.

Isaiah 15:1 Here is a message about Moab: Indeed, in a night it is devastated, Ar of Moab is destroyed! Indeed, in a night it is devastated, Kir of Moab is destroyed!

Isaiah 15:2 They went up to the temple, the people of Dibon went up to the high places to lament. Because of what happened to Nebo and Medeba, Moab wails. Every head is shaved bare, every beard is trimmed off.

Isaiah 15:3 In their streets they wear sackcloth; on their roofs and in their town squares all of them wail, they fall down weeping.

Isaiah 15:4 The people of Heshbon and Elealeh cry out, their voices are heard as far away as Jahaz. For this reason Moab's soldiers shout in distress; their courage wavers.

Isaiah 15:5 My heart cries out because of Moab's plight, and for the fugitives stretched out as far as Zoar and Eglath Shelishiyah. For they weep as they make their way up the ascent of Luhith; they loudly lament their demise on the road to Horonaim.

Isaiah 15:6 For the waters of Nimrim are gone; the grass is dried up, the vegetation has disappeared, and there are no plants.

Isaiah 15:7 For this reason what they have made and stored up, they carry over the Stream of the Poplars.

Isaiah 15:8 Indeed, the cries of distress echo throughout Moabite territory; their wailing can be heard in Eglaim and Beer Elim.

Isaiah 15:9 Indeed, the waters of Dimon are full of blood! Indeed, I will heap even more trouble on Dimon. A lion will attack the Moabite fugitives and the people left in the land.

Isaiah 16:1 Send rams as tribute to the ruler of the land, from Sela in the desert to the hill of Daughter Zion.

Isaiah 16:2 At the fords of the Arnon the Moabite women are like a bird that flies about when forced from its nest.

Isaiah 16:3 "Bring a plan, make a decision! Provide some shade in the middle of the day! Hide the fugitives! Do not betray the one who tries to escape!

Isaiah 16:4 Please let the Moabite fugitives live among you. Hide them from the destroyer!" Certainly the one who applies pressure will cease, the destroyer will come to an end, those who trample will disappear from the earth.

Isaiah 16:5 Then a trustworthy king will be established; he will rule in a reliable manner, this one from David's family. He will be sure to make just decisions and will be experienced in executing justice.

Isaiah 16:6 We have heard about Moab’s pride, their great arrogance, their boasting, pride, and excess. But their boastful claims are empty!

Isaiah 16:7 So Moab wails over its demise– they all wail! Completely devastated, they moan about what has happened to the raisin cakes of Kir Hareseth.

Isaiah 16:8 For the fields of Heshbon are dried up, as well as the vines of Sibmah. The rulers of the nations trample all over its vines, which reach Jazer and spread to the desert; their shoots spread out and cross the sea.

Isaiah 16:9 So I weep along with Jazer over the vines of Sibmah. I will saturate you with my tears, Heshbon and Elealeh, for the conquering invaders shout triumphantly over your fruit and crops.

Isaiah 16:10 Joy and happiness disappear from the orchards, and in the vineyards no one rejoices or shouts; no one treads out juice in the wine vats– I have brought the joyful shouts to an end.

Isaiah 16:11 So my heart constantly sighs for Moab, like the strumming of a harp, my inner being sighs for Kir Hareseth.

Isaiah 16:12 When the Moabites plead with all their might at their high places, and enter their temples to pray, their prayers will be ineffective!

Isaiah 16:13 This is the message the LORD previously announced about Moab.

Isaiah 16:14 Now the LORD makes this announcement: “Within exactly three years Moab’s splendor will disappear, along with all her many people; there will be just a few, insignificant survivors left.”

Isaiah 17:1 Here is a message about Damascus: “Look, Damascus is no longer a city, it is a heap of ruins!

Isaiah 17:2 The cities of Aroer are abandoned. They will be used for herds, which will lie down there in peace.

Isaiah 17:3 Fortified cities will disappear from Ephraim, and Damascus will lose its kingdom. The survivors in Syria will end up like the splendor of the Israelites,” says the LORD who commands armies.

Isaiah 17:4 “At that time Jacob’s splendor will be greatly diminished, and he will become skin and bones.

Isaiah 17:5 It will be as when one gathers the grain harvest, and his hand gleans the ear of grain. It will be like one gathering the ears of grain in the Valley of Rephaim.

Isaiah 17:6 There will be some left behind, like when an olive tree is beaten– two or three ripe olives remain toward the very top, four or five on its fruitful branches,” says the LORD God of Israel.

Isaiah 17:7 At that time men will trust in their creator; they will depend on the Holy One of Israel.

Isaiah 17:8 They will no longer trust in the altars their hands made, or depend on the Asherah poles and incense altars their fingers made.

Isaiah 17:9 At that time their fortified cities will be like the abandoned summits of the Amorites, which they abandoned because of the Israelites; there will be desolation.

Isaiah 17:10 For you ignore the God who rescues you; you pay no attention to your strong protector. So this is what happens: You cultivate beautiful plants and plant exotic vines.

Isaiah 17:11 The day you begin cultivating, you do what you can to make it grow; the morning you begin planting, you do what you can to make it sprout. Yet the harvest will disappear in the day of disease and incurable pain.

Isaiah 17:12 The many nations massing together are as good as dead, those who make a commotion as loud as the roaring of the sea's waves. The people making such an uproar are as good as dead, those who make an uproar as loud as the roaring of powerful waves.

Isaiah 17:13 Though these people make an uproar as loud as the roaring of powerful waves, when he shouts at them, they will flee to a distant land, driven before the wind like dead weeds on the hills, or like dead thistles before a strong gale.

Isaiah 17:14 In the evening there is sudden terror; by morning they vanish. This is the fate of those who try to plunder us, the destiny of those who try to loot us!

Isaiah 18:1 The land of buzzing wings is as good as dead, the one beyond the rivers of Cush,

Isaiah 18:2 that sends messengers by sea, who glide over the water's surface in boats made of papyrus. Go, you swift messengers, to a nation of tall, smooth-skinned people, to a people that are feared far and wide, to a nation strong and victorious, whose land rivers divide.

Isaiah 18:3 All you who live in the world, who reside on the earth, you will see a signal flag raised on the mountains; you will hear a trumpet being blown.

Isaiah 18:4 For this is what the LORD has told me: "I will wait and watch from my place, like scorching heat produced by the sunlight, like a cloud of mist in the heat of harvest."

Isaiah 18:5 For before the harvest, when the bud has sprouted, and the ripening fruit appears, he will cut off the unproductive shoots with pruning knives; he will prune the tendrils.

Isaiah 18:6 They will all be left for the birds of the hills and the wild animals; the birds will eat them during the summer, and all the wild animals will eat them during the winter.

Isaiah 18:7 At that time tribute will be brought to the LORD who commands armies, by a people that are tall and smooth-skinned, a people that are feared far and wide, a nation strong and victorious, whose land rivers divide. The tribute will be brought to the place where the LORD who commands armies has chosen to reside, on Mount Zion.

Isaiah 19:1 Here is a message about Egypt: Look, the LORD rides on a swift-moving cloud and approaches Egypt. The idols of Egypt tremble before him; the Egyptians lose their courage.

Isaiah 19:2 “I will provoke civil strife in Egypt, brothers will fight with each other, as will neighbors, cities, and kingdoms.

Isaiah 19:3 The Egyptians will panic, and I will confuse their strategy. They will seek guidance from the idols and from the spirits of the dead, from the pits used to conjure up underworld spirits, and from the magicians.

Isaiah 19:4 I will hand Egypt over to a harsh master; a powerful king will rule over them,” says the sovereign master, the LORD who commands armies.

Isaiah 19:5 The water of the sea will be dried up, and the river will dry up and be empty.

Isaiah 19:6 The canals will stink; the streams of Egypt will trickle and then dry up; the bulrushes and reeds will decay,

Isaiah 19:7 along with the plants by the mouth of the river. All the cultivated land near the river will turn to dust and be blown away.

Isaiah 19:8 The fishermen will mourn and lament, all those who cast a fishhook into the river, and those who spread out a net on the water’s surface will grieve.

Isaiah 19:9 Those who make clothes from combed flax will be embarrassed; those who weave will turn pale.

Isaiah 19:10 Those who make cloth will be demoralized; all the hired workers will be depressed.

Isaiah 19:11 The officials of Zoan are nothing but fools; Pharaoh’s wise advisers give stupid advice. How dare you say to Pharaoh, “I am one of the sages, one well-versed in the writings of the ancient kings?”

Isaiah 19:12 But where, oh where, are your wise men? Let them tell you, let them find out what the LORD who commands armies has planned for Egypt.

Isaiah 19:13 The officials of Zoan are fools, the officials of Memphis are misled; the rulers of her tribes lead Egypt astray.

Isaiah 19:14 The LORD has made them undiscerning; they lead Egypt astray in all she does, so that she is like a drunk sliding around in his own vomit.

Isaiah 19:15 Egypt will not be able to do a thing, head or tail, shoots and stalk.

Isaiah 19:16 At that time the Egyptians will be like women. They will tremble and fear because the LORD who commands armies brandishes his fist against them.

Isaiah 19:17 The land of Judah will humiliate Egypt. Everyone who hears about Judah will be afraid because of what the LORD who commands armies is planning to do to them.

Isaiah 19:18 At that time five cities in the land of Egypt will speak the language of Canaan and swear allegiance to the LORD who commands armies. One will be called the City of the Sun.

Isaiah 19:19 At that time there will be an altar for the LORD in the middle of the land of Egypt, as well as a sacred pillar dedicated to the LORD at its border.

Isaiah 19:20 It will become a visual reminder in the land of Egypt of the LORD who commands armies. When they cry out to the LORD because of oppressors, he will send them a deliverer and defender who will rescue them.

Isaiah 19:21 The LORD will reveal himself to the Egyptians, and they will acknowledge the LORD’s authority at that time. They will present sacrifices and offerings; they will make vows to the LORD and fulfill them.

Isaiah 19:22 The LORD will strike Egypt, striking and then healing them. They will turn to the LORD and he will listen to their prayers and heal them.

Isaiah 19:23 At that time there will be a highway from Egypt to Assyria. The Assyrians will visit Egypt, and the Egyptians will visit Assyria. The Egyptians and Assyrians will worship together.

Isaiah 19:24 At that time Israel will be the third member of the group, along with Egypt and Assyria, and will be a recipient of blessing in the earth.

Isaiah 19:25 The LORD who commands armies will pronounce a blessing over the earth, saying, “Blessed be my people, Egypt, and the work of my hands, Assyria, and my special possession, Israel!”

Isaiah 20:1 The LORD revealed the following message during the year in which King Sargon of Assyria sent his commanding general to Ashdod, and he fought against it and captured it.

Isaiah 20:2 At that time the LORD announced through Isaiah son of Amoz: “Go, remove the sackcloth from your waist and take your sandals off your feet.” He did as instructed and walked around in undergarments and barefoot.

Isaiah 20:3 Later the LORD explained, “In the same way that my servant Isaiah has walked around in undergarments and barefoot for the past three years, as an object lesson and omen pertaining to Egypt and Cush,

Isaiah 20:4 so the king of Assyria will lead away the captives of Egypt and the exiles of Cush, both young and old. They will be in undergarments and barefoot, with the buttocks exposed; the Egyptians will be publicly humiliated.

Isaiah 20:5 Those who put their hope in Cush and took pride in Egypt will be afraid and embarrassed.

Isaiah 20:6 At that time those who live on this coast will say, 'Look what has happened to our source of hope to whom we fled for help, expecting to be rescued from the king of Assyria! How can we escape now?'"

Isaiah 21:1 Here is a message about the Desert by the Sea: Like strong winds blowing in the south, one invades from the desert, from a land that is feared.

Isaiah 21:2 I have received a distressing message: "The deceiver deceives, the destroyer destroys. Attack, you Elamites! Lay siege, you Medes! I will put an end to all the groaning!"

Isaiah 21:3 For this reason my stomach churns; cramps overwhelm me like the contractions of a woman in labor. I am disturbed by what I hear, horrified by what I see.

Isaiah 21:4 My heart palpitates, I shake in fear; the twilight I desired has brought me terror.

Isaiah 21:5 Arrange the table, lay out the carpet, eat and drink! Get up, you officers, smear oil on the shields!

Isaiah 21:6 For this is what the sovereign master has told me: "Go, post a guard! He must report what he sees.

Isaiah 21:7 When he sees chariots, teams of horses, riders on donkeys, riders on camels, he must be alert, very alert."

Isaiah 21:8 Then the guard cries out: "On the watchtower, O sovereign master, I stand all day long; at my post I am stationed every night.

Isaiah 21:9 Look what's coming! A charioteer, a team of horses." When questioned, he replies, "Babylon has fallen, fallen! All the idols of her gods lie shattered on the ground!"

Isaiah 21:10 O my downtrodden people, crushed like stalks on the threshing floor, what I have heard from the LORD who commands armies, the God of Israel, I have reported to you.

Isaiah 21:11 Here is a message about Dumah: Someone calls to me from Seir, "Watchman, what is left of the night? Watchman, what is left of the night?"

Isaiah 21:12 The watchman replies, “Morning is coming, but then night. If you want to ask, ask; come back again.”

Isaiah 21:13 Here is a message about Arabia: In the thicket of Arabia you spend the night, you Dedanite caravans.

Isaiah 21:14 Bring out some water for the thirsty. You who live in the land of Tema, bring some food for the fugitives.

Isaiah 21:15 For they flee from the swords– from the drawn sword and from the battle-ready bow and from the severity of the battle.

Isaiah 21:16 For this is what the sovereign master has told me: “Within exactly one year all the splendor of Kedar will come to an end.

Isaiah 21:17 Just a handful of archers, the warriors of Kedar, will be left.” Indeed, the LORD God of Israel has spoken.

Isaiah 22:1 Here is a message about the Valley of Vision: What is the reason that all of you go up to the rooftops?

Isaiah 22:2 The noisy city is full of raucous sounds; the town is filled with revelry. Your slain were not cut down by the sword; they did not die in battle.

Isaiah 22:3 All your leaders ran away together– they fled to a distant place; all your refugees were captured together– they were captured without a single arrow being shot.

Isaiah 22:4 So I say: “Don’t look at me! I am weeping bitterly. Don’t try to console me concerning the destruction of my defenseless people.”

Isaiah 22:5 For the sovereign master, the LORD who commands armies, has planned a day of panic, defeat, and confusion. In the Valley of Vision people shout and cry out to the hill.

Isaiah 22:6 The Elamites picked up the quiver, and came with chariots and horsemen; the men of Kir prepared the shield.

Isaiah 22:7 Your very best valleys were full of chariots; horsemen confidently took their positions at the gate.

Isaiah 22:8 They removed the defenses of Judah. At that time you looked for the weapons in the House of the Forest.

Isaiah 22:9 You saw the many breaks in the walls of the city of David; you stored up water in the lower pool.

Isaiah 22:10 You counted the houses in Jerusalem, and demolished houses so you could have material to reinforce the wall.

Isaiah 22:11 You made a reservoir between the two walls for the water of the old pool– but you did not trust in the one who made it; you did not depend on the one who formed it long ago!

Isaiah 22:12 At that time the sovereign master, the LORD who commands armies, called for weeping and mourning, for shaved heads and sackcloth.

Isaiah 22:13 But look, there is outright celebration! You say, “Kill the ox and slaughter the sheep, eat meat and drink wine. Eat and drink, for tomorrow we die!”

Isaiah 22:14 The LORD who commands armies told me this: “Certainly this sin will not be forgiven as long as you live,” says the sovereign master, the LORD who commands armies.

Isaiah 22:15 This is what the sovereign master, the LORD who commands armies, says: “Go visit this administrator, Shebna, who supervises the palace, and tell him:

Isaiah 22:16 ‘What right do you have to be here? What relatives do you have buried here? Why do you chisel out a tomb for yourself here? He chisels out his burial site in an elevated place, he carves out his tomb on a cliff.

Isaiah 22:17 Look, the LORD will throw you far away, you mere man! He will wrap you up tightly.

Isaiah 22:18 He will wind you up tightly into a ball and throw you into a wide, open land. There you will die, and there with you will be your impressive chariots, which bring disgrace to the house of your master.

Isaiah 22:19 I will remove you from your office; you will be thrown down from your position.

Isaiah 22:20 “At that time I will summon my servant Eliakim, son of Hilkiah.

Isaiah 22:21 I will put your robe on him, tie your belt around him, and transfer your authority to him. He will become a protector of the residents of Jerusalem and of the people of Judah.

Isaiah 22:22 I will place the key to the house of David on his shoulder. When he opens the door, no one can close it; when he closes the door, no one can open it.

Isaiah 22:23 I will fasten him like a peg into a solid place; he will bring honor and respect to his father’s family.

Isaiah 22:24 His father’s family will gain increasing prominence because of him, including the offspring and the offshoots. All the small containers, including the bowls and all the jars will hang from this peg.’

Isaiah 22:25 “At that time,” says the LORD who commands armies, “the peg fastened into a solid place will come loose. It will be cut off and fall, and the load hanging on it will be cut off.” Indeed, the LORD has spoken.

Isaiah 23:1 Here is a message about Tyre: Wail, you large ships, for the port is too devastated to enter! From the land of Cyprus this news is announced to them.

Isaiah 23:2 Lament, you residents of the coast, you merchants of Sidon who travel over the sea, whose agents sail over

Isaiah 23:3 the deep waters! Grain from the Shihor region, crops grown near the Nile she receives; she is the trade center of the nations.

Isaiah 23:4 Be ashamed, O Sidon, for the sea says this, O fortress of the sea: “I have not gone into labor or given birth; I have not raised young men or brought up young women.”

Isaiah 23:5 When the news reaches Egypt, they will be shaken by what has happened to Tyre.

Isaiah 23:6 Travel to Tarshish! Wail, you residents of the coast!

Isaiah 23:7 Is this really your boisterous city whose origins are in the distant past, and whose feet led her to a distant land to reside?

Isaiah 23:8 Who planned this for royal Tyre, whose merchants are princes, whose traders are the dignitaries of the earth?

Isaiah 23:9 The LORD who commands armies planned it– to dishonor the pride that comes from all her beauty, to humiliate all the dignitaries of the earth.

Isaiah 23:10 Daughter Tarshish, travel back to your land, as one crosses the Nile; there is no longer any marketplace in Tyre.

Isaiah 23:11 The LORD stretched out his hand over the sea, he shook kingdoms; he gave the order to destroy Canaan’s fortresses.

Isaiah 23:12 He said, “You will no longer celebrate, oppressed virgin daughter Sidon! Get up, travel to Cyprus, but you will find no relief there.”

Isaiah 23:13 Look at the land of the Chaldeans, these people who have lost their identity! The Assyrians have made it a home for wild animals. They erected their siege towers, demolished its fortresses, and turned it into a heap of ruins.

Isaiah 23:14 Wail, you large ships, for your fortress is destroyed!

Isaiah 23:15 At that time Tyre will be forgotten for seventy years, the typical life span of a king. At the end of seventy years Tyre will try to attract attention again, like the prostitute in the popular song:

Isaiah 23:16 “Take the harp, go through the city, forgotten prostitute! Play it well, play lots of songs, so you’ll be noticed!”

Isaiah 23:17 At the end of seventy years the LORD will revive Tyre. She will start making money again by selling her services to all the earth’s kingdoms.

Isaiah 23:18 Her profits and earnings will be set apart for the LORD. They will not be stored up or accumulated, for her profits will be given to those who live in the LORD’s presence and will be used to purchase large quantities of food and beautiful clothes.

Isaiah 24:1 Look, the LORD is ready to devastate the earth and leave it in ruins; he will mar its surface and scatter its inhabitants.

Isaiah 24:2 Everyone will suffer– the priest as well as the people, the master as well as the servant, the elegant lady as well as the female attendant, the seller as well as the buyer, the borrower as well as the lender, the creditor as well as the debtor.

Isaiah 24:3 The earth will be completely devastated and thoroughly ransacked. For the LORD has decreed this judgment.

Isaiah 24:4 The earth dries up and withers, the world shrivels up and withers; the prominent people of the earth fade away.

Isaiah 24:5 The earth is defiled by its inhabitants, for they have violated laws, disregarded the regulation, and broken the permanent treaty.

Isaiah 24:6 So a treaty curse devours the earth; its inhabitants pay for their guilt. This is why the inhabitants of the earth disappear, and are reduced to just a handful of people.

Isaiah 24:7 The new wine dries up, the vines shrivel up, all those who like to celebrate groan.

Isaiah 24:8 The happy sound of the tambourines stops, the revelry of those who celebrate comes to a halt, the happy sound of the harp ceases.

Isaiah 24:9 They no longer sing and drink wine; the beer tastes bitter to those who drink it.

Isaiah 24:10 The ruined town is shattered; all of the houses are shut up tight.

Isaiah 24:11 They howl in the streets because of what happened to the wine; all joy turns to sorrow; celebrations disappear from the earth.

Isaiah 24:12 The city is left in ruins; the gate is reduced to rubble.

Isaiah 24:13 This is what will happen throughout the earth, among the nations. It will be like when they beat an olive tree, and just a few olives are left at the end of the harvest.

Isaiah 24:14 They lift their voices and shout joyfully; they praise the majesty of the LORD in the west.

Isaiah 24:15 So in the east extol the LORD, along the seacoasts extol the fame of the LORD God of Israel.

Isaiah 24:16 From the ends of the earth we hear songs– the Just One is majestic. But I say, “I’m wasting away! I’m wasting away! I’m doomed! Deceivers deceive, deceivers thoroughly deceive!”

Isaiah 24:17 Terror, pit, and snare are ready to overtake you inhabitants of the earth!

Isaiah 24:18 The one who runs away from the sound of the terror will fall into the pit; the one who climbs out of the pit, will be trapped by the snare. For the floodgates of the heavens are opened up and the foundations of the earth shake.

Isaiah 24:19 The earth is broken in pieces, the earth is ripped to shreds, the earth shakes violently.

Isaiah 24:20 The earth will stagger around like a drunk; it will sway back and forth like a hut in a windstorm. Its sin will weigh it down, and it will fall and never get up again.

Isaiah 24:21 At that time the LORD will punish the heavenly forces in the heavens and the earthly kings on the earth.

Isaiah 24:22 They will be imprisoned in a pit, locked up in a prison, and after staying there for a long time, they will be punished.

Isaiah 24:23 The full moon will be covered up, the bright sun will be darkened; for the LORD who commands armies will rule on Mount Zion in Jerusalem in the presence of his assembly, in majestic splendor.

Isaiah 25:1 O LORD, you are my God! I will exalt you in praise, I will extol your fame. For you have done extraordinary things, and executed plans made long ago exactly as you decreed.

Isaiah 25:2 Indeed, you have made the city into a heap of rubble, the fortified town into a heap of ruins; the fortress of foreigners is no longer a city, it will never be rebuilt.

Isaiah 25:3 So a strong nation will extol you; the towns of powerful nations will fear you.

Isaiah 25:4 For you are a protector for the poor, a protector for the needy in their distress, a shelter from the rainstorm, a shade from the heat. Though the breath of tyrants is like a winter rainstorm,

Isaiah 25:5 like heat in a dry land, you humble the boasting foreigners. Just as the shadow of a cloud causes the heat to subside, so he causes the song of tyrants to cease.

Isaiah 25:6 The LORD who commands armies will hold a banquet for all the nations on this mountain. At this banquet there will be plenty of meat and aged wine– tender meat and choicest wine.

Isaiah 25:7 On this mountain he will swallow up the shroud that is over all the peoples, the woven covering that is over all the nations;

Isaiah 25:8 he will swallow up death permanently. The sovereign LORD will wipe away the tears from every face, and remove his people’s disgrace from all the earth. Indeed, the LORD has announced it!

Isaiah 25:9 At that time they will say, “Look, here is our God! We waited for him and he delivered us. Here is the LORD! We waited for him. Let’s rejoice and celebrate his deliverance!”

Isaiah 25:10 For the LORD’s power will make this mountain secure. Moab will be trampled down where it stands, as a heap of straw is trampled down in a manure pile.

Isaiah 25:11 Moab will spread out its hands in the middle of it, just as a swimmer spreads his hands to swim; the LORD will bring down Moab's pride as it spreads its hands.

Isaiah 25:12 The fortified city (along with the very tops of your walls) he will knock down, he will bring it down, he will throw it down to the dusty ground.

Isaiah 26:1 At that time this song will be sung in the land of Judah: "We have a strong city! The LORD's deliverance, like walls and a rampart, makes it secure.

Isaiah 26:2 Open the gates so a righteous nation can enter– one that remains trustworthy.

Isaiah 26:3 You keep completely safe the people who maintain their faith, for they trust in you.

Isaiah 26:4 Trust in the LORD from this time forward, even in Yah, the LORD, an enduring protector!

Isaiah 26:5 Indeed, the LORD knocks down those who live in a high place, he brings down an elevated town; he brings it down to the ground, he throws it down to the dust.

Isaiah 26:6 It is trampled underfoot by the feet of the oppressed, by the soles of the poor."

Isaiah 26:7 The way of the righteous is level, the path of the righteous that you make is straight.

Isaiah 26:8 Yes, as your judgments unfold, O LORD, we wait for you. We desire your fame and reputation to grow.

Isaiah 26:9 I look for you during the night, my spirit within me seeks you at dawn, for when your judgments come upon the earth, those who live in the world learn about justice.

Isaiah 26:10 If the wicked are shown mercy, they do not learn about justice. Even in a land where right is rewarded, they act unjustly; they do not see the LORD's majesty revealed.

Isaiah 26:11 O LORD, you are ready to act, but they don't even notice. They will see and be put to shame by your angry judgment against humankind, yes, fire will consume your enemies.

Isaiah 26:12 O LORD, you make us secure, for even all we have accomplished, you have done for us.

Isaiah 26:13 O LORD, our God, masters other than you have ruled us, but we praise your name alone.

Isaiah 26:14 The dead do not come back to life, the spirits of the dead do not rise. That is because you came in judgment and destroyed them, you wiped out all memory of them.

Isaiah 26:15 You have made the nation larger, O LORD, you have made the nation larger and revealed your splendor, you have extended all the borders of the land.

Isaiah 26:16 O LORD, in distress they looked for you; they uttered incantations because of your discipline.

Isaiah 26:17 As when a pregnant woman gets ready to deliver and strains and cries out because of her labor pains, so were we because of you, O LORD.

Isaiah 26:18 We were pregnant, we strained, we gave birth, as it were, to wind. We cannot produce deliverance on the earth; people to populate the world are not born.

Isaiah 26:19 Your dead will come back to life; your corpses will rise up. Wake up and shout joyfully, you who live in the ground! For you will grow like plants drenched with the morning dew, and the earth will bring forth its dead spirits.

Isaiah 26:20 Go, my people! Enter your inner rooms! Close your doors behind you! Hide for a little while, until his angry judgment is over!

Isaiah 26:21 For look, the LORD is coming out of the place where he lives, to punish the sin of those who live on the earth. The earth will display the blood shed on it; it will no longer cover up its slain.

Isaiah 27:1 At that time the LORD will punish with his destructive, great, and powerful sword Leviathan the fast-moving serpent, Leviathan the squirming serpent; he will kill the sea monster.

Isaiah 27:2 When that time comes, sing about a delightful vineyard!

Isaiah 27:3 I, the LORD, protect it; I water it regularly. I guard it night and day, so no one can harm it.

Isaiah 27:4 I am not angry. I wish I could confront some thorns and briers! Then I would march against them for battle; I would set them all on fire,

Isaiah 27:5 unless they became my subjects and made peace with me; let them make peace with me.

Isaiah 27:6 The time is coming when Jacob will take root; Israel will blossom and grow branches. The produce will fill the surface of the world.

Isaiah 27:7 Has the LORD struck down Israel like he did their oppressors? Has Israel been killed like their enemies?

Isaiah 27:8 When you summon her for divorce, you prosecute her; he drives her away with his strong wind in the day of the east wind.

Isaiah 27:9 So in this way Jacob's sin will be forgiven, and this is how they will show they are finished sinning: They will make all the stones of the altars like crushed limestone, and the Asherah poles and the incense altars will no longer stand.

Isaiah 27:10 For the fortified city is left alone; it is a deserted settlement and abandoned like the desert. Calves graze there; they lie down there and eat its branches bare.

Isaiah 27:11 When its branches get brittle, they break; women come and use them for kindling. For these people lack understanding, therefore the one who made them has no compassion on them; the one who formed them has no mercy on them.

Isaiah 27:12 At that time the LORD will shake the tree, from the Euphrates River to the Stream of Egypt. Then you will be gathered up one by one, O Israelites.

Isaiah 27:13 At that time a large trumpet will be blown, and the ones lost in the land of Assyria will come, as well as the refugees in the land of Egypt. They will worship the LORD on the holy mountain in Jerusalem.

Isaiah 28:1 The splendid crown of Ephraim’s drunkards is doomed, the withering flower, its beautiful splendor, situated at the head of a rich valley, the crown of those overcome with wine.

Isaiah 28:2 Look, the sovereign master sends a strong, powerful one. With the force of a hailstorm or a destructive windstorm, with the might of a driving, torrential rainstorm, he will knock that crown to the ground with his hand.

Isaiah 28:3 The splendid crown of Ephraim’s drunkards will be trampled underfoot.

Isaiah 28:4 The withering flower, its beautiful splendor, situated at the head of a rich valley, will be like an early fig before harvest– as soon as someone notices it, he grabs it and swallows it.

Isaiah 28:5 At that time the LORD who commands armies will become a beautiful crown and a splendid diadem for the remnant of his people.

Isaiah 28:6 He will give discernment to the one who makes judicial decisions, and strength to those who defend the city from attackers.

Isaiah 28:7 Even these men stagger because of wine, they stumble around because of beer– priests and prophets stagger because of beer, they are confused because of wine, they stumble around because of beer; they stagger while seeing prophetic visions, they totter while making legal decisions.

Isaiah 28:8 Indeed, all the tables are covered with vomit; no place is untouched.

Isaiah 28:9 Who is the LORD trying to teach? To whom is he explaining a message? Those just weaned from milk! Those just taken from their mother’s breast!

Isaiah 28:10 Indeed, they will hear meaningless gibberish, senseless babbling, a syllable here, a syllable there.

Isaiah 28:11 For with mocking lips and a foreign tongue he will speak to these people.

Isaiah 28:12 In the past he said to them, “This is where security can be found. Provide security for the one who is exhausted! This is where rest can be found.” But they refused to listen.

Isaiah 28:13 So the LORD’s word to them will sound like meaningless gibberish, senseless babbling, a syllable here, a syllable there. As a result, they will fall on their backsides when they try to walk, and be injured, ensnared, and captured.

Isaiah 28:14 Therefore, listen to the LORD’s word, you who mock, you rulers of these people who reside in Jerusalem!

Isaiah 28:15 For you say, “We have made a treaty with death, with Sheol we have made an agreement. When the overwhelming judgment sweeps by it will not reach us. For we have made a lie our refuge, we have hidden ourselves in a deceitful word.”

Isaiah 28:16 Therefore, this is what the sovereign master, the LORD, says: “Look, I am laying a stone in Zion, an approved stone, set in place as a precious cornerstone for the foundation. The one who maintains his faith will not panic.

Isaiah 28:17 I will make justice the measuring line, fairness the plumb line; hail will sweep away the unreliable refuge, the floodwaters will overwhelm the hiding place.

Isaiah 28:18 Your treaty with death will be dissolved; your agreement with Sheol will not last. When the overwhelming judgment sweeps by, you will be overrun by it.

Isaiah 28:19 Whenever it sweeps by, it will overtake you; indeed, every morning it will sweep by, it will come through during the day and the night.” When this announcement is understood, it will cause nothing but terror.

Isaiah 28:20 For the bed is too short to stretch out on, and the blanket is too narrow to wrap around oneself.

Isaiah 28:21 For the LORD will rise up, as he did at Mount Perazim, he will rouse himself, as he did in the Valley of Gibeon, to accomplish his work, his peculiar work, to perform his task, his strange task.

Isaiah 28:22 So now, do not mock, or your chains will become heavier! For I have heard a message about decreed destruction, from the sovereign master, the LORD who commands armies, against the entire land.

Isaiah 28:23 Pay attention and listen to my message! Be attentive and listen to what I have to say!

Isaiah 28:24 Does a farmer just keep on plowing at planting time? Does he keep breaking up and harrowing his ground?

Isaiah 28:25 Once he has leveled its surface, does he not scatter the seed of the caraway plant, sow the seed of the cumin plant, and plant the wheat, barley, and grain in their designated places?

Isaiah 28:26 His God instructs him; he teaches him the principles of agriculture.

Isaiah 28:27 Certainly caraway seed is not threshed with a sledge, nor is the wheel of a cart rolled over cumin seed. Certainly caraway seed is beaten with a stick, and cumin seed with a flail.

Isaiah 28:28 Grain is crushed, though one certainly does not thresh it forever. The wheel of one's wagon rolls over it, but his horses do not crush it.

Isaiah 28:29 This also comes from the LORD who commands armies, who gives supernatural guidance and imparts great wisdom.

Isaiah 29:1 Ariel is as good as dead– Ariel, the town David besieged! Keep observing your annual rituals, celebrate your festivals on schedule.

Isaiah 29:2 I will threaten Ariel, and she will mourn intensely and become like an altar hearth before me.

Isaiah 29:3 I will lay siege to you on all sides; I will besiege you with troops; I will raise siege works against you.

Isaiah 29:4 You will fall; while lying on the ground you will speak; from the dust where you lie, your words will be heard. Your voice will sound like a spirit speaking from the underworld; from the dust you will chirp as if muttering an incantation.

Isaiah 29:5 But the horde of invaders will be like fine dust, the horde of tyrants like chaff that is blown away. It will happen suddenly, in a flash.

Isaiah 29:6 Judgment will come from the LORD who commands armies, accompanied by thunder, earthquake, and a loud noise, by a strong gale, a windstorm, and a consuming flame of fire.

Isaiah 29:7 It will be like a dream, a night vision. There will be a horde from all the nations that fight against Ariel, those who attack her and her stronghold and besiege her.

Isaiah 29:8 It will be like a hungry man dreaming that he is eating, only to awaken and find that his stomach is empty. It will be like a thirsty man dreaming that he is drinking, only to awaken and find that he is still weak and his thirst unquenched. So it will be for the horde from all the nations that fight against Mount Zion.

Isaiah 29:9 You will be shocked and amazed! You are totally blind! They are drunk, but not because of wine; they stagger, but not because of beer.

Isaiah 29:10 For the LORD has poured out on you a strong urge to sleep deeply. He has shut your eyes (the prophets), and covered your heads (the seers).

Isaiah 29:11 To you this entire prophetic revelation is like words in a sealed scroll. When they hand it to one who can read and say, “Read this,” he responds, “I can’t, because it is sealed.”

Isaiah 29:12 Or when they hand the scroll to one who can’t read and say, “Read this,” he says, “I can’t read.”

Isaiah 29:13 The sovereign master says, “These people say they are loyal to me; they say wonderful things about me, but they are not really loyal to me. Their worship consists of nothing but man-made ritual.

Isaiah 29:14 Therefore I will again do an amazing thing for these people– an absolutely extraordinary deed. Wise men will have nothing to say, the sages will have no explanations.”

Isaiah 29:15 Those who try to hide their plans from the LORD are as good as dead, who do their work in secret and boast, “Who sees us? Who knows what we’re doing?”

Isaiah 29:16 Your thinking is perverse! Should the potter be regarded as clay? Should the thing made say about its maker, “He didn’t make me”? Or should the pottery say about the potter, “He doesn’t understand”?

Isaiah 29:17 In just a very short time Lebanon will turn into an orchard, and the orchard will be considered a forest.

Isaiah 29:18 At that time the deaf will be able to hear words read from a scroll, and the eyes of the blind will be able to see through deep darkness.

Isaiah 29:19 The downtrodden will again rejoice in the LORD; the poor among humankind will take delight in the Holy One of Israel.

Isaiah 29:20 For tyrants will disappear, those who taunt will vanish, and all those who love to do wrong will be eliminated–

Isaiah 29:21 those who bear false testimony against a person, who entrap the one who arbitrates at the city gate and deprive the innocent of justice by making false charges.

Isaiah 29:22 So this is what the LORD, the one who delivered Abraham, says to the family of Jacob: “Jacob will no longer be ashamed; their faces will no longer show their embarrassment.

Isaiah 29:23 For when they see their children, whom I will produce among them, they will honor my name. They will honor the Holy One of Jacob; they will respect the God of Israel.

Isaiah 29:24 Those who stray morally will gain understanding; those who complain will acquire insight.

Isaiah 30:1 “The rebellious children are as good as dead,” says the LORD, “those who make plans without consulting me, who form alliances without consulting my Spirit, and thereby compound their sin.

Isaiah 30:2 They travel down to Egypt without seeking my will, seeking Pharaoh's protection, and looking for safety in Egypt's protective shade.

Isaiah 30:3 But Pharaoh's protection will bring you nothing but shame, and the safety of Egypt's protective shade nothing but humiliation.

Isaiah 30:4 Though his officials are in Zoan and his messengers arrive at Hanes,

Isaiah 30:5 all will be put to shame because of a nation that cannot help them, who cannot give them aid or help, but only shame and disgrace."

Isaiah 30:6 This is a message about the animals in the Negev: Through a land of distress and danger, inhabited by lionesses and roaring lions, by snakes and darting adders, they transport their wealth on the backs of donkeys, their riches on the humps of camels, to a nation that cannot help them.

Isaiah 30:7 Egypt is totally incapable of helping. For this reason I call her 'Proud one who is silenced.'"

Isaiah 30:8 Now go, write it down on a tablet in their presence, inscribe it on a scroll, so that it might be preserved for a future time as an enduring witness.

Isaiah 30:9 For these are rebellious people– they are lying children, children unwilling to obey the LORD's law.

Isaiah 30:10 They say to the visionaries, "See no more visions!" and to the seers, "Don't relate messages to us about what is right! Tell us nice things, relate deceptive messages.

Isaiah 30:11 Turn aside from the way, stray off the path. Remove from our presence the Holy One of Israel."

Isaiah 30:12 For this reason this is what the Holy One of Israel says: "You have rejected this message; you trust instead in your ability to oppress and trick, and rely on that kind of behavior.

Isaiah 30:13 So this sin will become your downfall. You will be like a high wall that bulges and cracks and is ready to collapse; it crumbles suddenly, in a flash.

Isaiah 30:14 It shatters in pieces like a clay jar, so shattered to bits that none of it can be salvaged. Among its fragments one cannot find a shard large enough to scoop a hot coal from a fire or to skim off water from a cistern."

Isaiah 30:15 For this is what the master, the LORD, the Holy One of Israel says: "If you repented and patiently waited for me, you would be delivered; if you calmly trusted in me you would find strength, but you are unwilling.

Isaiah 30:16 You say, ‘No, we will flee on horses,’ so you will indeed flee. You say, ‘We will ride on fast horses,’ so your pursuers will be fast.

Isaiah 30:17 One thousand will scurry at the battle cry of one enemy soldier; at the battle cry of five enemy soldiers you will all run away, until the remaining few are as isolated as a flagpole on a mountaintop or a signal flag on a hill.”

Isaiah 30:18 For this reason the LORD is ready to show you mercy; he sits on his throne, ready to have compassion on you. Indeed, the LORD is a just God; all who wait for him in faith will be blessed.

Isaiah 30:19 For people will live in Zion; in Jerusalem you will weep no more. When he hears your cry of despair, he will indeed show you mercy; when he hears it, he will respond to you.

Isaiah 30:20 The sovereign master will give you distress to eat and suffering to drink; but your teachers will no longer be hidden; your eyes will see them.

Isaiah 30:21 You will hear a word spoken behind you, saying, “This is the correct way, walk in it,” whether you are heading to the right or the left.

Isaiah 30:22 You will desecrate your silver-plated idols and your gold-plated images. You will throw them away as if they were a menstrual rag, saying to them, “Get out!”

Isaiah 30:23 He will water the seed you plant in the ground, and the ground will produce crops in abundance. At that time your cattle will graze in wide pastures.

Isaiah 30:24 The oxen and donkeys used in plowing will eat seasoned feed winnowed with a shovel and pitchfork.

Isaiah 30:25 On every high mountain and every high hill there will be streams flowing with water, at the time of great slaughter when the fortified towers collapse.

Isaiah 30:26 The light of the full moon will be like the sun’s glare and the sun’s glare will be seven times brighter, like the light of seven days, when the LORD binds up his people’s fractured bones and heals their severe wound.

Isaiah 30:27 Look, the name of the LORD comes from a distant place in raging anger and awesome splendor. He speaks angrily and his word is like destructive fire.

Isaiah 30:28 His battle cry overwhelms like a flooding river that reaches one’s neck. He shakes the nations in a sieve that isolates the chaff; he puts a bit into the mouth of the nations and leads them to destruction.

Isaiah 30:29 You will sing as you do in the evening when you are celebrating a festival. You will be happy like one who plays a flute as he goes to the mountain of the LORD, the Rock who shelters Israel.

Isaiah 30:30 The LORD will give a mighty shout and intervene in power, with furious anger and flaming, destructive fire, with a driving rainstorm and hailstones.

Isaiah 30:31 Indeed, the LORD's shout will shatter Assyria; he will beat them with a club.

Isaiah 30:32 Every blow from his punishing cudgel, with which the LORD will beat them, will be accompanied by music from the tambourine and harp, and he will attack them with his weapons.

Isaiah 30:33 For the burial place is already prepared; it has been made deep and wide for the king. The firewood is piled high on it. The LORD's breath, like a stream flowing with brimstone, will ignite it.

Isaiah 31:1 Those who go down to Egypt for help are as good as dead, those who rely on war horses, and trust in Egypt's many chariots and in their many, many horsemen. But they do not rely on the Holy One of Israel and do not seek help from the LORD.

Isaiah 31:2 Yet he too is wise and he will bring disaster; he does not retract his decree. He will attack the wicked nation, and the nation that helps those who commit sin.

Isaiah 31:3 The Egyptians are mere humans, not God; their horses are made of flesh, not spirit. The LORD will strike with his hand; the one who helps will stumble and the one being helped will fall. Together they will perish.

Isaiah 31:4 Indeed, this is what the LORD says to me: "The LORD will be like a growling lion, like a young lion growling over its prey. Though a whole group of shepherds gathers against it, it is not afraid of their shouts or intimidated by their yelling. In this same way the LORD who commands armies will descend to do battle on Mount Zion and on its hill.

Isaiah 31:5 Just as birds hover over a nest, so the LORD who commands armies will protect Jerusalem. He will protect and deliver it; as he passes over he will rescue it.

Isaiah 31:6 You Israelites! Return to the one against whom you have so blatantly rebelled!

Isaiah 31:7 For at that time everyone will get rid of the silver and gold idols your hands sinfully made.

Isaiah 31:8 Assyria will fall by a sword, but not one human-made; a sword not made by humankind will destroy them. They will run away from this sword and their young men will be forced to do hard labor.

Isaiah 31:9 They will surrender their stronghold because of fear; their officers will be afraid of the LORD's battle flag." This is what the LORD says– the one whose fire is in Zion, whose firepot is in Jerusalem.

Isaiah 32:1 Look, a king will promote fairness; officials will promote justice.

Isaiah 32:2 Each of them will be like a shelter from the wind and a refuge from a rainstorm; like streams of water in a dry region and like the shade of a large cliff in a parched land.

Isaiah 32:3 Eyes will no longer be blind and ears will be attentive.

Isaiah 32:4 The mind that acts rashly will possess discernment and the tongue that stutters will speak with ease and clarity.

Isaiah 32:5 A fool will no longer be called honorable; a deceiver will no longer be called principled.

Isaiah 32:6 For a fool speaks disgraceful things; his mind plans out sinful deeds. He commits godless deeds and says misleading things about the LORD; he gives the hungry nothing to satisfy their appetite and gives the thirsty nothing to drink.

Isaiah 32:7 A deceiver's methods are evil; he dreams up evil plans to ruin the poor with lies, even when the needy are in the right.

Isaiah 32:8 An honorable man makes honorable plans; his honorable character gives him security.

Isaiah 32:9 You complacent women, get up and listen to me! You carefree daughters, pay attention to what I say!

Isaiah 32:10 In a year's time you carefree ones will shake with fear, for the grape harvest will fail, and the fruit harvest will not arrive.

Isaiah 32:11 Tremble, you complacent ones! Shake with fear, you carefree ones! Strip off your clothes and expose yourselves– put sackcloth on your waist!

Isaiah 32:12 Mourn over the field, over the delightful fields and the fruitful vine!

Isaiah 32:13 Mourn over the land of my people, which is overgrown with thorns and briers, and over all the once-happy houses in the city filled with revelry.

Isaiah 32:14 For the fortress is neglected; the once-crowded city is abandoned. Hill and watchtower are permanently uninhabited. Wild donkeys love to go there, and flocks graze there.

Isaiah 32:15 This desolation will continue until new life is poured out on us from heaven. Then the desert will become an orchard and the orchard will be considered a forest.

Isaiah 32:16 Justice will settle down in the desert and fairness will live in the orchard.

Isaiah 32:17 Fairness will produce peace and result in lasting security.

Isaiah 32:18 My people will live in peaceful settlements, in secure homes, and in safe, quiet places.

Isaiah 32:19 Even if the forest is destroyed and the city is annihilated, Isaiah 32:20 you will be blessed, you who plant seed by all the banks of the streams, you who let your ox and donkey graze.

Isaiah 33:1 The destroyer is as good as dead, you who have not been destroyed! The deceitful one is as good as dead, the one whom others have not deceived! When you are through destroying, you will be destroyed; when you finish deceiving, others will deceive you!

Isaiah 33:2 LORD, be merciful to us! We wait for you. Give us strength each morning! Deliver us when distress comes.

Isaiah 33:3 The nations run away when they hear a loud noise; the nations scatter when you spring into action!

Isaiah 33:4 Your plunder disappears as if locusts were eating it; they swarm over it like locusts!

Isaiah 33:5 The LORD is exalted, indeed, he lives in heaven; he fills Zion with justice and fairness.

Isaiah 33:6 He is your constant source of stability; he abundantly provides safety and great wisdom; he gives all this to those who fear him.

Isaiah 33:7 Look, ambassadors cry out in the streets; messengers sent to make peace weep bitterly.

Isaiah 33:8 Highways are empty, there are no travelers. Treaties are broken, witnesses are despised, human life is treated with disrespect.

Isaiah 33:9 The land dries up and withers away; the forest of Lebanon shrivels up and decays. Sharon is like the desert; Bashan and Carmel are parched.

Isaiah 33:10 “Now I will rise up,” says the LORD. “Now I will exalt myself; now I will magnify myself.

Isaiah 33:11 You conceive straw, you give birth to chaff; your breath is a fire that destroys you.

Isaiah 33:12 The nations will be burned to ashes; like thorn bushes that have been cut down, they will be set on fire.

Isaiah 33:13 You who are far away, listen to what I have done! You who are close by, recognize my strength!”

Isaiah 33:14 Sinners are afraid in Zion; panic grips the godless. They say, ‘Who among us can coexist with destructive fire? Who among us can coexist with unquenchable fire?’

Isaiah 33:15 The one who lives uprightly and speaks honestly; the one who refuses to profit from oppressive measures and rejects a bribe; the one who does not plot violent crimes and does not seek to harm others–

Isaiah 33:16 This is the person who will live in a secure place; he will find safety in the rocky, mountain strongholds; he will have food and a constant supply of water.

Isaiah 33:17 You will see a king in his splendor; you will see a wide land.

Isaiah 33:18 Your mind will recall the terror you experienced, and you will ask yourselves, “Where is the scribe? Where is the one who weighs the money? Where is the one who counts the towers?”

Isaiah 33:19 You will no longer see a defiant people whose language you do not comprehend, whose derisive speech you do not understand.

Isaiah 33:20 Look at Zion, the city where we hold religious festivals! You will see Jerusalem, a peaceful settlement, a tent that stays put; its stakes will never be pulled up; none of its ropes will snap in two.

Isaiah 33:21 Instead the LORD will rule there as our mighty king. Rivers and wide streams will flow through it; no war galley will enter; no large ships will sail through.

Isaiah 33:22 For the LORD, our ruler, the LORD, our commander, the LORD, our king– he will deliver us.

Isaiah 33:23 Though at this time your ropes are slack, the mast is not secured, and the sail is not unfurled, at that time you will divide up a great quantity of loot; even the lame will drag off plunder.

Isaiah 33:24 No resident of Zion will say, “I am ill”; the people who live there will have their sin forgiven.

Isaiah 34:1 Come near, you nations, and listen! Pay attention, you people! The earth and everything it contains must listen, the world and everything that lives in it.

Isaiah 34:2 For the LORD is angry at all the nations and furious with all their armies. He will annihilate them and slaughter them.

Isaiah 34:3 Their slain will be left unburied, their corpses will stink; the hills will soak up their blood.

Isaiah 34:4 All the stars in the sky will fade away, the sky will roll up like a scroll; all its stars will wither, like a leaf withers and falls from a vine or a fig withers and falls from a tree.

Isaiah 34:5 He says, “Indeed, my sword has slaughtered heavenly powers. Look, it now descends on Edom, on the people I will annihilate in judgment.”

Isaiah 34:6 The LORD’s sword is dripping with blood, it is covered with fat; it drips with the blood of young rams and goats and is covered with the fat of rams’ kidneys. For the LORD is holding a sacrifice in Bozrah, a bloody slaughter in the land of Edom.

Isaiah 34:7 Wild oxen will be slaughtered along with them, as well as strong bulls. Their land is drenched with blood, their soil is covered with fat.

Isaiah 34:8 For the LORD has planned a day of revenge, a time when he will repay Edom for her hostility toward Zion.

Isaiah 34:9 Edom’s streams will be turned into pitch and her soil into brimstone; her land will become burning pitch.

Isaiah 34:10 Night and day it will burn; its smoke will ascend continually. Generation after generation it will be a wasteland and no one will ever pass through it again.

Isaiah 34:11 Owls and wild animals will live there, all kinds of wild birds will settle in it. The LORD will stretch out over her the measuring line of ruin and the plumb line of destruction.

Isaiah 34:12 Her nobles will have nothing left to call a kingdom and all her officials will disappear.

Isaiah 34:13 Her fortresses will be overgrown with thorns; thickets and weeds will grow in her fortified cities. Jackals will settle there; ostriches will live there.

Isaiah 34:14 Wild animals and wild dogs will congregate there; wild goats will bleat to one another. Yes, nocturnal animals will rest there and make for themselves a nest.

Isaiah 34:15 Owls will make nests and lay eggs there; they will hatch them and protect them. Yes, hawks will gather there, each with its mate.

Isaiah 34:16 Carefully read the scroll of the LORD! Not one of these creatures will be missing, none will lack a mate. For the LORD has issued the decree, and his own spirit gathers them.

Isaiah 34:17 He assigns them their allotment; he measures out their assigned place. They will live there permanently; they will settle in it through successive generations.

Isaiah 35:1 Let the desert and dry region be happy; let the wilderness rejoice and bloom like a lily!

Isaiah 35:2 Let it richly bloom; let it rejoice and shout with delight! It is given the grandeur of Lebanon, the splendor of Carmel and Sharon. They will see the grandeur of the LORD, the splendor of our God.

Isaiah 35:3 Strengthen the hands that have gone limp, steady the knees that shake!

Isaiah 35:4 Tell those who panic, “Be strong! Do not fear! Look, your God comes to avenge! With divine retribution he comes to deliver you.”

Isaiah 35:5 Then blind eyes will open, deaf ears will hear.

Isaiah 35:6 Then the lame will leap like a deer, the mute tongue will shout for joy; for water will flow in the desert, streams in the wilderness.

Isaiah 35:7 The dry soil will become a pool of water, the parched ground springs of water. Where jackals once lived and sprawled out, grass, reeds, and papyrus will grow.

Isaiah 35:8 A thoroughfare will be there– it will be called the Way of Holiness. The unclean will not travel on it; it is reserved for those authorized to use it– fools will not stray into it.

Isaiah 35:9 No lions will be there, no ferocious wild animals will be on it– they will not be found there. Those delivered from bondage will travel on it,

Isaiah 35:10 those whom the LORD has ransomed will return that way. They will enter Zion with a happy shout. Unending joy will crown them, happiness and joy will overwhelm them; grief and suffering will disappear.

Isaiah 36:1 In the fourteenth year of King Hezekiah's reign, King Sennacherib of Assyria marched up against all the fortified cities of Judah and captured them.

Isaiah 36:2 The king of Assyria sent his chief adviser from Lachish to King Hezekiah in Jerusalem, along with a large army. The chief adviser stood at the conduit of the upper pool which is located on the road to the field where they wash and dry cloth.

Isaiah 36:3 Eliakim son of Hilkiah, the palace supervisor, accompanied by Shebna the scribe and Joah son of Asaph, the secretary, went out to meet him.

Isaiah 36:4 The chief adviser said to them, "Tell Hezekiah: 'This is what the great king, the king of Assyria, says: "What is your source of confidence?

Isaiah 36:5 Your claim to have a strategy and military strength is just empty talk. In whom are you trusting, that you would dare to rebel against me?

Isaiah 36:6 Look, you must be trusting in Egypt, that splintered reed staff. If someone leans on it for support, it punctures his hand and wounds him. That is what Pharaoh king of Egypt does to all who trust in him!

Isaiah 36:7 Perhaps you will tell me, 'We are trusting in the LORD our God.' But Hezekiah is the one who eliminated his high places and altars and then told the people of Judah and Jerusalem, 'You must worship at this altar.'

Isaiah 36:8 Now make a deal with my master the king of Assyria, and I will give you two thousand horses, provided you can find enough riders for them.

Isaiah 36:9 Certainly you will not refuse one of my master's minor officials and trust in Egypt for chariots and horsemen.

Isaiah 36:10 Furthermore it was by the command of the LORD that I marched up against this land to destroy it. The LORD told me, 'March up against this land and destroy it!'""

Isaiah 36:11 Eliakim, Shebna, and Joah said to the chief adviser, "Speak to your servants in Aramaic, for we understand it. Don't speak with us in the Judahite dialect in the hearing of the people who are on the wall."

Isaiah 36:12 But the chief adviser said, “My master did not send me to speak these words only to your master and to you. His message is also for the men who sit on the wall, for they will eat their own excrement and drink their own urine along with you!”

Isaiah 36:13 The chief adviser then stood there and called out loudly in the Judahite dialect, “Listen to the message of the great king, the king of Assyria.

Isaiah 36:14 This is what the king says: ‘Don’t let Hezekiah mislead you, for he is not able to rescue you!

Isaiah 36:15 Don’t let Hezekiah talk you into trusting in the LORD by saying, “The LORD will certainly rescue us; this city will not be handed over to the king of Assyria.”

Isaiah 36:16 Don’t listen to Hezekiah!’ For this is what the king of Assyria says, ‘Send me a token of your submission and surrender to me. Then each of you may eat from his own vine and fig tree and drink water from his own cistern,

Isaiah 36:17 until I come and take you to a land just like your own– a land of grain and new wine, a land of bread and vineyards.

Isaiah 36:18 Hezekiah is misleading you when he says, “The LORD will rescue us.” Has any of the gods of the nations rescued his land from the power of the king of Assyria?

Isaiah 36:19 Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim? Indeed, did any gods rescue Samaria from my power?

Isaiah 36:20 Who among all the gods of these lands have rescued their lands from my power? So how can the LORD rescue Jerusalem from my power?’“

Isaiah 36:21 They were silent and did not respond, for the king had ordered, “Don’t respond to him.”

Isaiah 36:22 Eliakim son of Hilkiah, the palace supervisor, accompanied by Shebna the scribe and Joah son of Asaph, the secretary, went to Hezekiah with their clothes torn in grief and reported to him what the chief adviser had said.

Isaiah 37:1 When King Hezekiah heard this, he tore his clothes, put on sackcloth, and went to the LORD’s temple.

Isaiah 37:2 Eliakim the palace supervisor, Shebna the scribe, and the leading priests, clothed in sackcloth, sent this message to the prophet Isaiah son of Amoz:

Isaiah 37:3 “This is what Hezekiah says: ‘This is a day of distress, insults, and humiliation, as when a baby is ready to leave the birth canal, but the mother lacks the strength to push it through.

Isaiah 37:4 Perhaps the LORD your God will hear all these things the chief adviser has spoken on behalf of his master, the king of Assyria, who sent him to taunt the living God. When the LORD your God hears, perhaps he will punish him for the things he has said. So pray for this remnant that remains.'"

Isaiah 37:5 When King Hezekiah's servants came to Isaiah,

Isaiah 37:6 Isaiah said to them, "Tell your master this: 'This is what the LORD says: "Don't be afraid because of the things you have heard– these insults the king of Assyria's servants have hurled against me.

Isaiah 37:7 Look, I will take control of his mind; he will receive a report and return to his own land. I will cut him down with a sword in his own land."'"

Isaiah 37:8 When the chief adviser heard the king of Assyria had departed from Lachish, he left and went to Libnah, where the king was campaigning.

Isaiah 37:9 The king heard that King Tirhakah of Ethiopia was marching out to fight him. He again sent messengers to Hezekiah, ordering them:

Isaiah 37:10 "Tell King Hezekiah of Judah this: 'Don't let your God in whom you trust mislead you when he says, "Jerusalem will not be handed over to the king of Assyria."

Isaiah 37:11 Certainly you have heard how the kings of Assyria have annihilated all lands. Do you really think you will be rescued?

Isaiah 37:12 Were the nations whom my predecessors destroyed– the nations of Gozan, Haran, Rezeph, and the people of Eden in Telassar– rescued by their gods?

Isaiah 37:13 Where are the king of Hamath, the king of Arpad, and the kings of Lair, Sepharvaim, Hena, and Ivvah?'"

Isaiah 37:14 Hezekiah took the letter from the messengers and read it. Then Hezekiah went up to the LORD's temple and spread it out before the LORD.

Isaiah 37:15 Hezekiah prayed before the LORD:

Isaiah 37:16 "O LORD who commands armies, O God of Israel, who is enthroned on the cherubim! You alone are God over all the kingdoms of the earth. You made the sky and the earth.

Isaiah 37:17 Pay attention, LORD, and hear! Open your eyes, LORD, and observe! Listen to this entire message Sennacherib sent and how he taunts the living God!

Isaiah 37:18 It is true, LORD, that the kings of Assyria have destroyed all the nations and their lands.

Isaiah 37:19 They have burned the gods of the nations, for they are not really gods, but only the product of human hands manufactured from wood and stone. That is why the Assyrians could destroy them.

Isaiah 37:20 Now, O LORD our God, rescue us from his power, so all the kingdoms of the earth may know that you alone are the LORD.”

Isaiah 37:21 Isaiah son of Amoz sent this message to Hezekiah: “This is what the LORD God of Israel says: ‘Because you prayed to me concerning King Sennacherib of Assyria,

Isaiah 37:22 this is what the LORD says about him: “The virgin daughter Zion despises you– she makes fun of you; daughter Jerusalem shakes her head after you.

Isaiah 37:23 Whom have you taunted and hurled insults at? At whom have you shouted and looked so arrogantly? At the Holy One of Israel!

Isaiah 37:24 Through your messengers you taunted the sovereign master, ‘With my many chariots I climbed up the high mountains, the slopes of Lebanon. I cut down its tall cedars and its best evergreens. I invaded its most remote regions, its thickest woods.

Isaiah 37:25 I dug wells and drank water. With the soles of my feet I dried up all the rivers of Egypt.’

Isaiah 37:26 Certainly you must have heard! Long ago I worked it out, in ancient times I planned it, and now I am bringing it to pass. The plan is this: Fortified cities will crash into heaps of ruins.

Isaiah 37:27 Their residents are powerless; they are terrified and ashamed. They are as short-lived as plants in the field or green vegetation. They are as short-lived as grass on the rooftops when it is scorched by the east wind.

Isaiah 37:28 I know where you live and everything you do and how you rage against me.

Isaiah 37:29 Because you rage against me and the uproar you create has reached my ears, I will put my hook in your nose, and my bridle between your lips, and I will lead you back the way you came.”

Isaiah 37:30 “This will be your reminder that I have spoken the truth: This year you will eat what grows wild, and next year what grows on its own. But the year after that you will plant seed and harvest crops; you will plant vines and consume their produce.

Isaiah 37:31 Those who remain in Judah will take root in the ground and bear fruit.

Isaiah 37:32 “For a remnant will leave Jerusalem; survivors will come out of Mount Zion. The intense devotion of the LORD who commands armies will accomplish this.

Isaiah 37:33 So this is what the LORD says about the king of Assyria: ‘He will not enter this city, nor will he shoot an arrow here. He will not attack it with his shielded warriors, nor will he build siege works against it.

Isaiah 37:34 He will go back the way he came– he will not enter this city,’ says the LORD.

Isaiah 37:35 I will shield this city and rescue it for the sake of my reputation and because of my promise to David my servant.”“

Isaiah 37:36 The LORD’s messenger went out and killed 185,000 troops in the Assyrian camp. When they got up early the next morning, there were all the corpses!

Isaiah 37:37 So King Sennacherib of Assyria broke camp and went on his way. He went home and stayed in Nineveh.

Isaiah 37:38 One day, as he was worshiping in the temple of his god Nisroch, his sons Adrammelech and Sharezer struck him down with the sword. They ran away to the land of Ararat; his son Esarhaddon replaced him as king.

Isaiah 38:1 In those days Hezekiah was stricken with a terminal illness. The prophet Isaiah son of Amoz visited him and told him, “This is what the LORD says, ‘Give instructions to your household, for you are about to die; you will not get well.’“

Isaiah 38:2 Hezekiah turned his face to the wall and prayed to the LORD,

Isaiah 38:3 “Please, LORD. Remember how I have served you faithfully and with wholehearted devotion, and how I have carried out your will.” Then Hezekiah wept bitterly.

Isaiah 38:4 The LORD told Isaiah,

Isaiah 38:5 “Go and tell Hezekiah: ‘This is what the LORD God of your ancestor David says: “I have heard your prayer; I have seen your tears. Look, I will add fifteen years to your life,

Isaiah 38:6 and rescue you and this city from the king of Assyria. I will shield this city.”“

Isaiah 38:7 Isaiah replied, “This is your sign from the LORD confirming that the LORD will do what he has said:

Isaiah 38:8 Look, I will make the shadow go back ten steps on the stairs of Ahaz.” And then the shadow went back ten steps.

Isaiah 38:9 This is the prayer of King Hezekiah of Judah when he was sick and then recovered from his illness:

Isaiah 38:10 “I thought, ‘In the middle of my life I must walk through the gates of Sheol, I am deprived of the rest of my years.’

Isaiah 38:11 “I thought, ‘I will no longer see the LORD in the land of the living, I will no longer look on humankind with the inhabitants of the world.

Isaiah 38:12 My dwelling place is removed and taken away from me like a shepherd’s tent. I rolled up my life like a weaver rolls cloth; from the loom he cuts me off. You turn day into night and end my life.

Isaiah 38:13 I cry out until morning; like a lion he shatters all my bones; you turn day into night and end my life.

Isaiah 38:14 Like a swallow or a thrush I chirp, I coo like a dove; my eyes grow tired from looking up to the sky. O sovereign master, I am oppressed; help me!

Isaiah 38:15 What can I say? He has decreed and acted. I will walk slowly all my years because I am overcome with grief.

Isaiah 38:16 O sovereign master, your decrees can give men life; may years of life be restored to me. Restore my health and preserve my life.’

Isaiah 38:17 “Look, the grief I experienced was for my benefit. You delivered me from the pit of oblivion. For you removed all my sins from your sight.

Isaiah 38:18 Indeed Sheol does not give you thanks; death does not praise you. Those who descend into the pit do not anticipate your faithfulness.

Isaiah 38:19 The living person, the living person, he gives you thanks, as I do today. A father tells his sons about your faithfulness.

Isaiah 38:20 The LORD is about to deliver me, and we will celebrate with music for the rest of our lives in the LORD’s temple.”

Isaiah 38:21 Isaiah ordered, “Let them take a fig cake and apply it to the ulcerated sore and he will get well.”

Isaiah 38:22 Hezekiah said, “What is the confirming sign that I will go up to the LORD’s temple?”

Isaiah 39:1 At that time Merodach-Baladan son of Baladan, king of Babylon, sent letters and a gift to Hezekiah, for he heard that Hezekiah had been ill and had recovered.

Isaiah 39:2 Hezekiah welcomed them and showed them his storehouse with its silver, gold, spices, and high-quality olive oil, as well as his whole armory and everything in his treasuries. Hezekiah showed them everything in his palace and in his whole kingdom.

Isaiah 39:3 Isaiah the prophet visited King Hezekiah and asked him, “What did these men say? Where do they come from?” Hezekiah replied, “They come from the distant land of Babylon.”

Isaiah 39:4 Isaiah asked, “What have they seen in your palace?” Hezekiah replied, “They have seen everything in my palace. I showed them everything in my treasuries.”

Isaiah 39:5 Isaiah said to Hezekiah, “Listen to the word of the LORD who commands armies:

Isaiah 39:6 ‘Look, a time is coming when everything in your palace and the things your ancestors have accumulated to this day will be carried away to Babylon; nothing will be left,’ says the LORD.

Isaiah 39:7 ‘Some of your very own descendants whom you father will be taken away and will be made eunuchs in the palace of the king of Babylon.’“

Isaiah 39:8 Hezekiah said to Isaiah, “The LORD’s word which you have announced is appropriate.” Then he thought, “For there will be peace and stability during my lifetime.”

Isaiah 40:1 “Comfort, comfort my people,” says your God.

Isaiah 40:2 “Speak kindly to Jerusalem, and tell her that her time of warfare is over, that her punishment is completed. For the LORD has made her pay double for all her sins.”

Isaiah 40:3 A voice cries out, “In the wilderness clear a way for the LORD; construct in the desert a road for our God.

Isaiah 40:4 Every valley must be elevated, and every mountain and hill leveled. The rough terrain will become a level plain, the rugged landscape a wide valley.

Isaiah 40:5 The splendor of the LORD will be revealed, and all people will see it at the same time. For the LORD has decreed it.”

Isaiah 40:6 A voice says, “Cry out!” Another asks, “What should I cry out?” The first voice responds: “All people are like grass, and all their promises are like the flowers in the field.

Isaiah 40:7 The grass dries up, the flowers wither, when the wind sent by the LORD blows on them. Surely humanity is like grass.

Isaiah 40:8 The grass dries up, the flowers wither, but the decree of our God is forever reliable.”

Isaiah 40:9 Go up on a high mountain, O herald Zion! Shout out loudly, O herald Jerusalem! Shout, don’t be afraid! Say to the towns of Judah, “Here is your God!”

Isaiah 40:10 Look, the sovereign LORD comes as a victorious warrior; his military power establishes his rule. Look, his reward is with him; his prize goes before him.

Isaiah 40:11 Like a shepherd he tends his flock; he gathers up the lambs with his arm; he carries them close to his heart; he leads the ewes along.

Isaiah 40:12 Who has measured out the waters in the hollow of his hand, or carefully measured the sky, or carefully weighed the soil of the earth, or weighed the mountains in a balance, or the hills on scales?

Isaiah 40:13 Who comprehends the mind of the LORD, or gives him instruction as his counselor?

Isaiah 40:14 From whom does he receive directions? Who teaches him the correct way to do things, or imparts knowledge to him, or instructs him in skillful design?

Isaiah 40:15 Look, the nations are like a drop in a bucket; they are regarded as dust on the scales. He lifts the coastlands as if they were dust.

Isaiah 40:16 Not even Lebanon could supply enough firewood for a sacrifice; its wild animals would not provide enough burnt offerings.

Isaiah 40:17 All the nations are insignificant before him; they are regarded as absolutely nothing.

Isaiah 40:18 To whom can you compare God? To what image can you liken him?

Isaiah 40:19 A craftsman casts an idol; a metalsmith overlays it with gold and forges silver chains for it.

Isaiah 40:20 To make a contribution one selects wood that will not rot; he then seeks a skilled craftsman to make an idol that will not fall over.

Isaiah 40:21 Do you not know? Do you not hear? Has it not been told to you since the very beginning? Have you not understood from the time the earth’s foundations were made?

Isaiah 40:22 He is the one who sits on the earth’s horizon; its inhabitants are like grasshoppers before him. He is the one who stretches out the sky like a thin curtain, and spreads it out like a pitched tent.

Isaiah 40:23 He is the one who reduces rulers to nothing; he makes the earth’s leaders insignificant.

Isaiah 40:24 Indeed, they are barely planted; yes, they are barely sown; yes, they barely take root in the earth, and then he blows on them, causing them to dry up, and the wind carries them away like straw.

Isaiah 40:25 “To whom can you compare me? Whom do I resemble?” says the Holy One.

Isaiah 40:26 Look up at the sky! Who created all these heavenly lights? He is the one who leads out their ranks; he calls them all by name. Because of his absolute power and awesome strength, not one of them is missing.

Isaiah 40:27 Why do you say, Jacob, Why do you say, Israel, “The LORD is not aware of what is happening to me, My God is not concerned with my vindication”?

Isaiah 40:28 Do you not know? Have you not heard? The LORD is an eternal God, the creator of the whole earth. He does not get tired or weary; there is no limit to his wisdom.

Isaiah 40:29 He gives strength to those who are tired; to the ones who lack power, he gives renewed energy.

Isaiah 40:30 Even youths get tired and weary; even strong young men clumsily stumble.

Isaiah 40:31 But those who wait for the LORD’s help find renewed strength; they rise up as if they had eagles’ wings, they run without growing weary, they walk without getting tired.

Isaiah 41:1 “Listen to me in silence, you coastlands! Let the nations find renewed strength! Let them approach and then speak; let us come together for debate!

Isaiah 41:2 Who stirs up this one from the east? Who officially commissions him for service? He hands nations over to him, and enables him to subdue kings. He makes them like dust with his sword, like windblown straw with his bow.

Isaiah 41:3 He pursues them and passes by unharmed; he advances with great speed.

Isaiah 41:4 Who acts and carries out decrees? Who summons the successive generations from the beginning? I, the LORD, am present at the very beginning, and at the very end– I am the one.

Isaiah 41:5 The coastlands see and are afraid; the whole earth trembles; they approach and come.

Isaiah 41:6 They help one another; one says to the other, ‘Be strong!’

Isaiah 41:7 The craftsman encourages the metalsmith, the one who wields the hammer encourages the one who pounds on the anvil. He approves the quality of the welding, and nails it down so it won’t fall over.”

Isaiah 41:8 “You, my servant Israel, Jacob whom I have chosen, offspring of Abraham my friend,

Isaiah 41:9 you whom I am bringing back from the earth’s extremities, and have summoned from the remote regions– I told you, “You are my servant.” I have chosen you and not rejected you.

Isaiah 41:10 Don’t be afraid, for I am with you! Don’t be frightened, for I am your God! I strengthen you– yes, I help you– yes, I uphold you with my saving right hand!

Isaiah 41:11 Look, all who were angry at you will be ashamed and humiliated; your adversaries will be reduced to nothing and perish.

Isaiah 41:12 When you will look for your opponents, you will not find them; your enemies will be reduced to absolutely nothing.

Isaiah 41:13 For I am the LORD your God, the one who takes hold of your right hand, who says to you, ‘Don’t be afraid, I am helping you.’

Isaiah 41:14 Don’t be afraid, despised insignificant Jacob, men of Israel. I am helping you,” says the LORD, your protector, the Holy One of Israel.

Isaiah 41:15 “Look, I am making you like a sharp threshing sledge, new and double-edged. You will thresh the mountains and crush them; you will make the hills like straw.

Isaiah 41:16 You will winnow them and the wind will blow them away; the wind will scatter them. You will rejoice in the LORD; you will boast in the Holy One of Israel.

Isaiah 41:17 The oppressed and the poor look for water, but there is none; their tongues are parched from thirst. I, the LORD, will respond to their prayers; I, the God of Israel, will not abandon them.

Isaiah 41:18 I will make streams flow down the slopes and produce springs in the middle of the valleys. I will turn the desert into a pool of water and the arid land into springs.

Isaiah 41:19 I will make cedars, acacias, myrtles, and olive trees grow in the wilderness; I will make evergreens, firs, and cypresses grow together in the desert.

Isaiah 41:20 I will do this so people will observe and recognize, so they will pay attention and understand that the LORD's power has accomplished this, and that the Holy One of Israel has brought it into being."

Isaiah 41:21 "Present your argument," says the LORD. "Produce your evidence," says Jacob's king.

Isaiah 41:22 "Let them produce evidence! Let them tell us what will happen! Tell us about your earlier predictive oracles, so we may examine them and see how they were fulfilled. Or decree for us some future events!

Isaiah 41:23 Predict how future events will turn out, so we might know you are gods. Yes, do something good or bad, so we might be frightened and in awe.

Isaiah 41:24 Look, you are nothing, and your accomplishments are nonexistent; the one who chooses to worship you is disgusting.

Isaiah 41:25 I have stirred up one out of the north and he advances, one from the eastern horizon who prays in my name. He steps on rulers as if they were clay, like a potter treading the clay.

Isaiah 41:26 Who decreed this from the beginning, so we could know? Who announced it ahead of time, so we could say, 'He's correct'? Indeed, none of them decreed it! Indeed, none of them announced it! Indeed, no one heard you say anything!

Isaiah 41:27 I first decreed to Zion, 'Look, here's what will happen!' I sent a herald to Jerusalem.

Isaiah 41:28 I look, but there is no one, among them there is no one who serves as an adviser, that I might ask questions and receive answers.

Isaiah 41:29 Look, all of them are nothing, their accomplishments are nonexistent; their metal images lack any real substance.

Isaiah 42:1 “Here is my servant whom I support, my chosen one in whom I take pleasure. I have placed my spirit on him; he will make just decrees for the nations.

Isaiah 42:2 He will not cry out or shout; he will not publicize himself in the streets.

Isaiah 42:3 A crushed reed he will not break, a dim wick he will not extinguish; he will faithfully make just decrees.

Isaiah 42:4 He will not grow dim or be crushed before establishing justice on the earth; the coastlands will wait in anticipation for his decrees.”

Isaiah 42:5 This is what the true God, the LORD, says– the one who created the sky and stretched it out, the one who fashioned the earth and everything that lives on it, the one who gives breath to the people on it, and life to those who live on it:

Isaiah 42:6 “I, the LORD, officially commission you; I take hold of your hand. I protect you and make you a covenant mediator for people, and a light to the nations,

Isaiah 42:7 to open blind eyes, to release prisoners from dungeons, those who live in darkness from prisons.

Isaiah 42:8 I am the LORD! That is my name! I will not share my glory with anyone else, or the praise due me with idols.

Isaiah 42:9 Look, my earlier predictive oracles have come to pass; now I announce new events. Before they begin to occur, I reveal them to you.”

Isaiah 42:10 Sing to the LORD a brand new song! Praise him from the horizon of the earth, you who go down to the sea, and everything that lives in it, you coastlands and those who live there!

Isaiah 42:11 Let the desert and its cities shout out, the towns where the nomads of Kedar live! Let the residents of Sela shout joyfully; let them shout loudly from the mountaintops.

Isaiah 42:12 Let them give the LORD the honor he deserves; let them praise his deeds in the coastlands.

Isaiah 42:13 The LORD emerges like a hero, like a warrior he inspires himself for battle; he shouts, yes, he yells, he shows his enemies his power.

Isaiah 42:14 “I have been inactive for a long time; I kept quiet and held back. Like a woman in labor I groan; I pant and gasp.

Isaiah 42:15 I will make the trees on the mountains and hills wither up; I will dry up all their vegetation. I will turn streams into islands, and dry up pools of water.

Isaiah 42:16 I will lead the blind along an unfamiliar way; I will guide them down paths they have never traveled. I will turn the darkness in front of them into light, and level out the rough ground. This is what I will do for them. I will not abandon them.

Isaiah 42:17 Those who trust in idols will turn back and be utterly humiliated, those who say to metal images, ‘You are our gods.’“

Isaiah 42:18 “Listen, you deaf ones! Take notice, you blind ones!

Isaiah 42:19 My servant is truly blind, my messenger is truly deaf. My covenant partner, the servant of the LORD, is truly blind.

Isaiah 42:20 You see many things, but don’t comprehend; their ears are open, but do not hear.”

Isaiah 42:21 The LORD wanted to exhibit his justice by magnifying his law and displaying it.

Isaiah 42:22 But these people are looted and plundered; all of them are trapped in pits and held captive in prisons. They were carried away as loot with no one to rescue them; they were carried away as plunder, and no one says, “Bring that back!”

Isaiah 42:23 Who among you will pay attention to this? Who will listen attentively in the future?

Isaiah 42:24 Who handed Jacob over to the robber? Who handed Israel over to the looters? Was it not the LORD, against whom we sinned? They refused to follow his commands; they disobeyed his law.

Isaiah 42:25 So he poured out his fierce anger on them, along with the devastation of war. Its flames encircled them, but they did not realize it; it burned against them, but they did notice.

Isaiah 43:1 Now, this is what the LORD says, the one who created you, O Jacob, and formed you, O Israel: “Don’t be afraid, for I will protect you. I call you by name, you are mine.

Isaiah 43:2 When you pass through the waters, I am with you; when you pass through the streams, they will not overwhelm you. When you walk through the fire, you will not be burned; the flames will not harm you.

Isaiah 43:3 For I am the LORD your God, the Holy One of Israel, your deliverer. I have handed over Egypt as a ransom price, Ethiopia and Seba in place of you.

Isaiah 43:4 Since you are precious and special in my sight, and I love you, I will hand over people in place of you, nations in place of your life.

Isaiah 43:5 Don’t be afraid, for I am with you. From the east I will bring your descendants; from the west I will gather you.

Isaiah 43:6 I will say to the north, ‘Hand them over!’ and to the south, ‘Don’t hold any back!’ Bring my sons from distant lands, and my daughters from the remote regions of the earth, Isaiah 43:7 everyone who belongs to me, whom I created for my glory, whom I formed– yes, whom I made!

Isaiah 43:8 Bring out the people who are blind, even though they have eyes, those who are deaf, even though they have ears!

Isaiah 43:9 All nations gather together, the peoples assemble. Who among them announced this? Who predicted earlier events for us? Let them produce their witnesses to testify they were right; let them listen and affirm, 'It is true.'

Isaiah 43:10 You are my witnesses," says the LORD, "my servant whom I have chosen, so that you may consider and believe in me, and understand that I am he. No god was formed before me, and none will outlive me.

Isaiah 43:11 I, I am the LORD, and there is no deliverer besides me.

Isaiah 43:12 I decreed and delivered and proclaimed, and there was no other god among you. You are my witnesses," says the LORD, "that I am God.

Isaiah 43:13 From this day forward I am he; no one can deliver from my power; I will act, and who can prevent it?"

Isaiah 43:14 This is what the LORD says, your protector, the Holy One of Israel: "For your sake I send to Babylon and make them all fugitives, turning the Babylonians' joyful shouts into mourning songs.

Isaiah 43:15 I am the LORD, your Holy One, the one who created Israel, your king."

Isaiah 43:16 This is what the LORD says, the one who made a road through the sea, a pathway through the surging waters,

Isaiah 43:17 the one who led chariots and horses to destruction, together with a mighty army. They fell down, never to rise again; they were extinguished, put out like a burning wick:

Isaiah 43:18 "Don't remember these earlier events; don't recall these former events.

Isaiah 43:19 "Look, I am about to do something new. Now it begins to happen! Do you not recognize it? Yes, I will make a road in the desert and paths in the wilderness.

Isaiah 43:20 The wild animals of the desert honor me, the jackals and ostriches, because I put water in the desert and streams in the wilderness, to quench the thirst of my chosen people,

Isaiah 43:21 the people whom I formed for myself, so they might praise me."

Isaiah 43:22 "But you did not call for me, O Jacob; you did not long for me, O Israel.

Isaiah 43:23 You did not bring me lambs for your burnt offerings; you did not honor me with your sacrifices. I did not burden you with offerings; I did not make you weary by demanding incense.

Isaiah 43:24 You did not buy me aromatic reeds; you did not present to me the fat of your sacrifices. Yet you burdened me with your sins; you made me weary with your evil deeds.

Isaiah 43:25 I, I am the one who blots out your rebellious deeds for my sake; your sins I do not remember.

Isaiah 43:26 Remind me of what happened! Let's debate! You, prove to me that you are right!

Isaiah 43:27 The father of your nation sinned; your spokesmen rebelled against me.

Isaiah 43:28 So I defiled your holy princes, and handed Jacob over to destruction, and subjected Israel to humiliating abuse."

Isaiah 44:1 "Now, listen, Jacob my servant, Israel whom I have chosen!"

Isaiah 44:2 This is what the LORD, the one who made you, says– the one who formed you in the womb and helps you: "Don't be afraid, my servant Jacob, Jeshurun, whom I have chosen!

Isaiah 44:3 For I will pour water on the parched ground and cause streams to flow on the dry land. I will pour my spirit on your offspring and my blessing on your children.

Isaiah 44:4 They will sprout up like a tree in the grass, like poplars beside channels of water.

Isaiah 44:5 One will say, 'I belong to the LORD,' and another will use the name 'Jacob.' One will write on his hand, 'The LORD's,' and use the name 'Israel.'"

Isaiah 44:6 This is what the LORD, Israel's king, says, their protector, the LORD who commands armies: "I am the first and I am the last, there is no God but me.

Isaiah 44:7 Who is like me? Let him make his claim! Let him announce it and explain it to me– since I established an ancient people– let them announce future events!

Isaiah 44:8 Don't panic! Don't be afraid! Did I not tell you beforehand and decree it? You are my witnesses! Is there any God but me? There is no other sheltering rock; I know of none.

Isaiah 44:9 All who form idols are nothing; the things in which they delight are worthless. Their witnesses cannot see; they recognize nothing, so they are put to shame.

Isaiah 44:10 Who forms a god and casts an idol that will prove worthless?

Isaiah 44:11 Look, all his associates will be put to shame; the craftsmen are mere humans. Let them all assemble and take their stand! They will panic and be put to shame.

Isaiah 44:12 A blacksmith works with his tool and forges metal over the coals. He forms it with hammers; he makes it with his strong arm. He gets hungry and loses his energy; he drinks no water and gets tired.

Isaiah 44:13 A carpenter takes measurements; he marks out an outline of its form; he scrapes it with chisels, and marks it with a compass. He patterns it after the human form, like a well-built human being, and puts it in a shrine.

Isaiah 44:14 He cuts down cedars and acquires a cypress or an oak. He gets trees from the forest; he plants a cedar and the rain makes it grow.

Isaiah 44:15 A man uses it to make a fire; he takes some of it and warms himself. Yes, he kindles a fire and bakes bread. Then he makes a god and worships it; he makes an idol and bows down to it.

Isaiah 44:16 Half of it he burns in the fire– over that half he cooks meat; he roasts a meal and fills himself. Yes, he warms himself and says, 'Ah! I am warm as I look at the fire.'

Isaiah 44:17 With the rest of it he makes a god, his idol; he bows down to it and worships it. He prays to it, saying, 'Rescue me, for you are my god!'

Isaiah 44:18 They do not comprehend or understand, for their eyes are blind and cannot see; their minds do not discern.

Isaiah 44:19 No one thinks to himself, nor do they comprehend or understand and say to themselves: 'I burned half of it in the fire– yes, I baked bread over the coals; I roasted meat and ate it. With the rest of it should I make a disgusting idol? Should I bow down to dry wood?'

Isaiah 44:20 He feeds on ashes; his deceived mind misleads him. He cannot rescue himself, nor does he say, 'Is this not a false god I hold in my right hand?'

Isaiah 44:21 Remember these things, O Jacob, O Israel, for you are my servant. I formed you to be my servant; O Israel, I will not forget you!

Isaiah 44:22 I remove the guilt of your rebellious deeds as if they were a cloud, the guilt of your sins as if they were a cloud. Come back to me, for I protect you."

Isaiah 44:23 Shout for joy, O sky, for the LORD intervenes; shout out, you subterranean regions of the earth. O mountains, give a joyful shout; you too, O forest and all your trees! For the LORD protects Jacob; he reveals his splendor through Israel.

Isaiah 44:24 This is what the LORD, your protector, says, the one who formed you in the womb: "I am the LORD, who made everything, who alone stretched out the sky, who fashioned the earth all by myself, Isaiah 44:25 who frustrates the omens of the empty talkers and humiliates the omen readers, who overturns the counsel of the wise men and makes their advice seem foolish,

Isaiah 44:26 who fulfills the oracles of his prophetic servants and brings to pass the announcements of his messengers, who says about Jerusalem, 'She will be inhabited,' and about the towns of Judah, 'They will be rebuilt, her ruins I will raise up,'

Isaiah 44:27 who says to the deep sea, 'Be dry! I will dry up your sea currents,'

Isaiah 44:28 who commissions Cyrus, the one I appointed as shepherd to carry out all my wishes and to decree concerning Jerusalem, 'She will be rebuilt,' and concerning the temple, 'It will be reconstructed.'"

Isaiah 45:1 This is what the LORD says to his chosen one, to Cyrus, whose right hand I hold in order to subdue nations before him, and disarm kings, to open doors before him, so gates remain unclosed:

Isaiah 45:2 "I will go before you and level mountains. Bronze doors I will shatter and iron bars I will hack through.

Isaiah 45:3 I will give you hidden treasures, riches stashed away in secret places, so you may recognize that I am the LORD, the one who calls you by name, the God of Israel.

Isaiah 45:4 For the sake of my servant Jacob, Israel, my chosen one, I call you by name and give you a title of respect, even though you do not recognize me.

Isaiah 45:5 I am the LORD, I have no peer, there is no God but me. I arm you for battle, even though you do not recognize me.

Isaiah 45:6 I do this so people will recognize from east to west that there is no God but me; I am the LORD, I have no peer.

Isaiah 45:7 I am the one who forms light and creates darkness; the one who brings about peace and creates calamity. I am the LORD, who accomplishes all these things.

Isaiah 45:8 O sky, rain down from above! Let the clouds send down showers of deliverance! Let the earth absorb it so salvation may grow, and deliverance may sprout up along with it. I, the LORD, create it.

Isaiah 45:9 One who argues with his creator is in grave danger, one who is like a mere shard among the other shards on the ground! The clay should not say to the potter, "What in the world are you doing? Your work lacks skill!"

Isaiah 45:10 Danger awaits one who says to his father, "What in the world are you fathering?" and to his mother, "What in the world are you bringing forth?"

Isaiah 45:11 This is what the LORD says, the Holy One of Israel, the one who formed him, concerning things to come: "How dare you question me about my children! How dare you tell me what to do with the work of my own hands!

Isaiah 45:12 I made the earth, I created the people who live on it. It was me– my hands stretched out the sky, I give orders to all the heavenly lights.

Isaiah 45:13 It is me– I stir him up and commission him; I will make all his ways level. He will rebuild my city; he will send my exiled people home, but not for a price or a bribe," says the LORD who commands armies.

Isaiah 45:14 This is what the LORD says: "The profit of Egypt and the revenue of Ethiopia, along with the Sabeans, those tall men, will be brought to you and become yours. They will walk behind you, coming along in chains. They will bow down to you and pray to you: 'Truly God is with you; he has no peer; there is no other God!'"

Isaiah 45:15 Yes, you are a God who keeps hidden, O God of Israel, deliverer!

Isaiah 45:16 They will all be ashamed and embarrassed; those who fashion idols will all be humiliated.

Isaiah 45:17 Israel will be delivered once and for all by the LORD; you will never again be ashamed or humiliated.

Isaiah 45:18 For this is what the LORD says, the one who created the sky– he is the true God, the one who formed the earth and made it; he established it, he did not create it without order, he formed it to be inhabited– "I am the LORD, I have no peer.

Isaiah 45:19 I have not spoken in secret, in some hidden place. I did not tell Jacob's descendants, 'Seek me in vain!' I am the LORD, the one who speaks honestly, who makes reliable announcements.

Isaiah 45:20 Gather together and come! Approach together, you refugees from the nations! Those who carry wooden idols know nothing, those who pray to a god that cannot deliver.

Isaiah 45:21 Tell me! Present the evidence! Let them consult with one another! Who predicted this in the past? Who announced it beforehand? Was it not I, the LORD? I have no peer, there is no God but me, a God who vindicates and delivers; there is none but me.

Isaiah 45:22 Turn to me so you can be delivered, all you who live in the earth's remote regions! For I am God, and I have no peer.

Isaiah 45:23 I solemnly make this oath– what I say is true and reliable: 'Surely every knee will bow to me, every tongue will solemnly affirm;

Isaiah 45:24 they will say about me, "Yes, the LORD is a powerful deliverer."'" All who are angry at him will cower before him.

Isaiah 45:25 All the descendants of Israel will be vindicated by the LORD and will boast in him.

Isaiah 46:1 Bel kneels down, Nebo bends low. Their images weigh down animals and beasts. Your heavy images are burdensome to tired animals.

Isaiah 46:2 Together they bend low and kneel down; they are unable to rescue the images; they themselves head off into captivity.

Isaiah 46:3 “Listen to me, O family of Jacob, all you who are left from the family of Israel, you who have been carried from birth, you who have been supported from the time you left the womb.

Isaiah 46:4 Even when you are old, I will take care of you, even when you have gray hair, I will carry you. I made you and I will support you; I will carry you and rescue you.

Isaiah 46:5 To whom can you compare and liken me? Tell me whom you think I resemble, so we can be compared!

Isaiah 46:6 Those who empty out gold from a purse and weigh out silver on the scale hire a metalsmith, who makes it into a god. They then bow down and worship it.

Isaiah 46:7 They put it on their shoulder and carry it; they put it in its place and it just stands there; it does not move from its place. Even when someone cries out to it, it does not reply; it does not deliver him from his distress.

Isaiah 46:8 Remember this, so you can be brave! Think about it, you rebels!

Isaiah 46:9 Remember what I accomplished in antiquity! Truly I am God, I have no peer; I am God, and there is none like me,

Isaiah 46:10 who announces the end from the beginning and reveals beforehand what has not yet occurred, who says, ‘My plan will be realized, I will accomplish what I desire,’

Isaiah 46:11 who summons an eagle from the east, from a distant land, one who carries out my plan. Yes, I have decreed, yes, I will bring it to pass; I have formulated a plan, yes, I will carry it out.

Isaiah 46:12 Listen to me, you stubborn people, you who distance yourself from doing what is right.

Isaiah 46:13 I am bringing my deliverance near, it is not far away; I am bringing my salvation near, it does not wait. I will save Zion; I will adorn Israel with my splendor.”

Isaiah 47:1 “Fall down! Sit in the dirt, O virgin daughter Babylon! Sit on the ground, not on a throne, O daughter of the Babylonians! Indeed, you will no longer be called delicate and pampered.

Isaiah 47:2 Pick up millstones and grind flour! Remove your veil, strip off your skirt, expose your legs, cross the streams!

Isaiah 47:3 Let your private parts be exposed! Your genitals will be on display! I will get revenge; I will not have pity on anyone,” Isaiah 47:4 says our protector– the LORD who commands armies is his name, the Holy One of Israel.

Isaiah 47:5 “Sit silently! Go to a hiding place, O daughter of the Babylonians! Indeed, you will no longer be called ‘Queen of kingdoms.’

Isaiah 47:6 I was angry at my people; I defiled my special possession and handed them over to you. You showed them no mercy; you even placed a very heavy burden on old people.

Isaiah 47:7 You said, ‘I will rule forever as permanent queen!’ You did not think about these things; you did not consider how it would turn out.

Isaiah 47:8 So now, listen to this, O one who lives so lavishly, who lives securely, who says to herself, ‘I am unique! No one can compare to me! I will never have to live as a widow; I will never lose my children.’

Isaiah 47:9 Both of these will come upon you suddenly, in one day! You will lose your children and be widowed. You will be overwhelmed by these tragedies, despite your many incantations and your numerous amulets.

Isaiah 47:10 You were complacent in your evil deeds; you thought, ‘No one sees me.’ Your self-professed wisdom and knowledge lead you astray, when you say, ‘I am unique! No one can compare to me!’

Isaiah 47:11 Disaster will overtake you; you will not know how to charm it away. Destruction will fall on you; you will not be able to appease it. Calamity will strike you suddenly, before you recognize it.

Isaiah 47:12 Persist in trusting your amulets and your many incantations, which you have faithfully recited since your youth! Maybe you will be successful– maybe you will scare away disaster.

Isaiah 47:13 You are tired out from listening to so much advice. Let them take their stand– the ones who see omens in the sky, who gaze at the stars, who make monthly predictions– let them rescue you from the disaster that is about to overtake you!

Isaiah 47:14 Look, they are like straw, which the fire burns up; they cannot rescue themselves from the heat of the flames. There are no coals to warm them, no firelight to enjoy.

Isaiah 47:15 They will disappoint you, those you have so faithfully dealt with since your youth. Each strays off in his own direction, leaving no one to rescue you.”

Isaiah 48:1 Listen to this, O family of Jacob, you who are called by the name ‘Israel,’ and are descended from Judah, who take oaths in the name of the LORD, and invoke the God of Israel– but not in an honest and just manner.

Isaiah 48:2 Indeed, they live in the holy city; they trust in the God of Israel, whose name is the LORD who commands armies.

Isaiah 48:3 “I announced events beforehand, I issued the decrees and made the predictions; suddenly I acted and they came to pass.

Isaiah 48:4 I did this because I know how stubborn you are. Your neck muscles are like iron and your forehead like bronze.

Isaiah 48:5 I announced them to you beforehand; before they happened, I predicted them for you, so you could never say, ‘My image did these things, my idol, my cast image, decreed them.’

Isaiah 48:6 You have heard; now look at all the evidence! Will you not admit that what I say is true? From this point on I am announcing to you new events that are previously unrevealed and you do not know about.

Isaiah 48:7 Now they come into being, not in the past; before today you did not hear about them, so you could not say, ‘Yes, I know about them.’

Isaiah 48:8 You did not hear, you do not know, you were not told beforehand. For I know that you are very deceitful; you were labeled a rebel from birth.

Isaiah 48:9 For the sake of my reputation I hold back my anger; for the sake of my prestige I restrain myself from destroying you.

Isaiah 48:10 Look, I have refined you, but not as silver; I have purified you in the furnace of misery.

Isaiah 48:11 For my sake alone I will act, for how can I allow my name to be defiled? I will not share my glory with anyone else!

Isaiah 48:12 Listen to me, O Jacob, Israel, whom I summoned! I am the one; I am present at the very beginning and at the very end.

Isaiah 48:13 Yes, my hand founded the earth; my right hand spread out the sky. I summon them; they stand together.

Isaiah 48:14 All of you, gather together and listen! Who among them announced these things? The LORD’s ally will carry out his desire against Babylon; he will exert his power against the Babylonians.

Isaiah 48:15 I, I have spoken– yes, I have summoned him; I lead him and he will succeed.

Isaiah 48:16 Approach me! Listen to this! From the very first I have not spoken in secret; when it happens, I am there.” So now, the sovereign LORD has sent me, accompanied by his spirit.

Isaiah 48:17 This is what the LORD, your protector, says, the Holy One of Israel: “I am the LORD your God, who teaches you how to succeed, who leads you in the way you should go.

Isaiah 48:18 If only you had obeyed my commandments, prosperity would have flowed to you like a river, deliverance would have come to you like the waves of the sea.

Isaiah 48:19 Your descendants would have been as numerous as sand, and your children like its granules. Their name would not have been cut off and eliminated from my presence.

Isaiah 48:20 Leave Babylon! Flee from the Babylonians! Announce it with a shout of joy! Make this known! Proclaim it throughout the earth! Say, 'The LORD protects his servant Jacob.

Isaiah 48:21 They do not thirst as he leads them through dry regions; he makes water flow out of a rock for them; he splits open a rock and water flows out.'

Isaiah 48:22 There will be no prosperity for the wicked," says the LORD.

Isaiah 49:1 Listen to me, you coastlands! Pay attention, you people who live far away! The LORD summoned me from birth; he commissioned me when my mother brought me into the world.

Isaiah 49:2 He made my mouth like a sharp sword, he hid me in the hollow of his hand; he made me like a sharpened arrow, he hid me in his quiver.

Isaiah 49:3 He said to me, "You are my servant, Israel, through whom I will reveal my splendor."

Isaiah 49:4 But I thought, "I have worked in vain; I have expended my energy for absolutely nothing." But the LORD will vindicate me; my God will reward me.

Isaiah 49:5 So now the LORD says, the one who formed me from birth to be his servant– he did this to restore Jacob to himself, so that Israel might be gathered to him; and I will be honored in the LORD's sight, for my God is my source of strength–

Isaiah 49:6 he says, "Is it too insignificant a task for you to be my servant, to reestablish the tribes of Jacob, and restore the remnant of Israel? I will make you a light to the nations, so you can bring my deliverance to the remote regions of the earth."

Isaiah 49:7 This is what the LORD, the protector of Israel, their Holy One, says to the one who is despised and rejected by nations, a servant of rulers: "Kings will see and rise in respect, princes will bow down, because of the faithful LORD, the Holy One of Israel who has chosen you."

Isaiah 49:8 This is what the LORD says: "At the time I decide to show my favor, I will respond to you; in the day of deliverance I will help you; I will protect you and make you a covenant mediator for people, to rebuild the land and to reassign the desolate property.

Isaiah 49:9 You will say to the prisoners, 'Come out,' and to those who are in dark dungeons, 'Emerge.' They will graze beside the roads; on all the slopes they will find pasture.

Isaiah 49:10 They will not be hungry or thirsty; the sun’s oppressive heat will not beat down on them, for one who has compassion on them will guide them; he will lead them to springs of water.

Isaiah 49:11 I will make all my mountains into a road; I will construct my roadways.”

Isaiah 49:12 Look, they come from far away! Look, some come from the north and west, and others from the land of Sinim!

Isaiah 49:13 Shout for joy, O sky! Rejoice, O earth! Let the mountains give a joyful shout! For the LORD consoles his people and shows compassion to the oppressed.

Isaiah 49:14 “Zion said, ‘The LORD has abandoned me, the sovereign master has forgotten me.’

Isaiah 49:15 Can a woman forget her baby who nurses at her breast? Can she withhold compassion from the child she has borne? Even if mothers were to forget, I could never forget you!

Isaiah 49:16 Look, I have inscribed your name on my palms; your walls are constantly before me.

Isaiah 49:17 Your children hurry back, while those who destroyed and devastated you depart.

Isaiah 49:18 Look all around you! All of them gather to you. As surely as I live,” says the LORD, “you will certainly wear all of them like jewelry; you will put them on as if you were a bride.

Isaiah 49:19 Yes, your land lies in ruins; it is desolate and devastated. But now you will be too small to hold your residents, and those who devoured you will be far away.

Isaiah 49:20 Yet the children born during your time of bereavement will say within your hearing, ‘This place is too cramped for us, make room for us so we can live here.’

Isaiah 49:21 Then you will think to yourself, ‘Who bore these children for me? I was bereaved and barren, dismissed and divorced. Who raised these children? Look, I was left all alone; where did these children come from?’“

Isaiah 49:22 This is what the sovereign LORD says: “Look I will raise my hand to the nations; I will raise my signal flag to the peoples. They will bring your sons in their arms and carry your daughters on their shoulders.

Isaiah 49:23 Kings will be your children’s guardians; their princesses will nurse your children. With their faces to the ground they will bow down to you and they will lick the dirt on your feet. Then you will recognize that I am the LORD; those who wait patiently for me are not put to shame.

Isaiah 49:24 Can spoils be taken from a warrior, or captives be rescued from a conqueror?

Isaiah 49:25 Indeed," says the LORD, "captives will be taken from a warrior; spoils will be rescued from a conqueror. I will oppose your adversary and I will rescue your children.

Isaiah 49:26 I will make your oppressors eat their own flesh; they will get drunk on their own blood, as if it were wine. Then all humankind will recognize that I am the LORD, your deliverer, your protector, the powerful ruler of Jacob."

Isaiah 50:1 This is what the LORD says: "Where is your mother's divorce certificate by which I divorced her? Or to which of my creditors did I sell you? Look, you were sold because of your sins; because of your rebellious acts I divorced your mother.

Isaiah 50:2 Why does no one challenge me when I come? Why does no one respond when I call? Is my hand too weak to deliver you? Do I lack the power to rescue you? Look, with a mere shout I can dry up the sea; I can turn streams into a desert, so the fish rot away and die from lack of water.

Isaiah 50:3 I can clothe the sky in darkness; I can cover it with sackcloth."

Isaiah 50:4 The sovereign LORD has given me the capacity to be his spokesman, so that I know how to help the weary. He wakes me up every morning; he makes me alert so I can listen attentively as disciples do.

Isaiah 50:5 The sovereign LORD has spoken to me clearly; I have not rebelled, I have not turned back.

Isaiah 50:6 I offered my back to those who attacked, my jaws to those who tore out my beard; I did not hide my face from insults and spitting.

Isaiah 50:7 But the sovereign LORD helps me, so I am not humiliated. For that reason I am steadfastly resolved; I know I will not be put to shame.

Isaiah 50:8 The one who vindicates me is close by. Who dares to argue with me? Let us confront each other! Who is my accuser? Let him challenge me!

Isaiah 50:9 Look, the sovereign LORD helps me. Who dares to condemn me? Look, all of them will wear out like clothes; a moth will eat away at them.

Isaiah 50:10 Who among you fears the LORD? Who obeys his servant? Whoever walks in deep darkness, without light, should trust in the name of the LORD and rely on his God.

Isaiah 50:11 Look, all of you who start a fire and who equip yourselves with flaming arrows, walk in the light of the fire you started and among the flaming arrows you ignited! This is what you will receive from me: you will lie down in a place of pain.

Isaiah 51:1 “Listen to me, you who pursue godliness, who seek the LORD! Look at the rock from which you were chiseled, at the quarry from which you were dug!

Isaiah 51:2 Look at Abraham, your father, and Sarah, who gave you birth. When I summoned him, he was a lone individual, but I blessed him and gave him numerous descendants.

Isaiah 51:3 Certainly the LORD will console Zion; he will console all her ruins. He will make her wilderness like Eden, her desert like the Garden of the LORD. Happiness and joy will be restored to her, thanksgiving and the sound of music.

Isaiah 51:4 Pay attention to me, my people! Listen to me, my people! For I will issue a decree, I will make my justice a light to the nations.

Isaiah 51:5 I am ready to vindicate, I am ready to deliver, I will establish justice among the nations. The coastlands wait patiently for me; they wait in anticipation for the revelation of my power.

Isaiah 51:6 Look up at the sky! Look at the earth below! For the sky will dissipate like smoke, and the earth will wear out like clothes; its residents will die like gnats. But the deliverance I give is permanent; the vindication I provide will not disappear.

Isaiah 51:7 Listen to me, you who know what is right, you people who are aware of my law! Don’t be afraid of the insults of men; don’t be discouraged because of their abuse!

Isaiah 51:8 For a moth will eat away at them like clothes; a clothes moth will devour them like wool. But the vindication I provide will be permanent; the deliverance I give will last.”

Isaiah 51:9 Wake up! Wake up! Clothe yourself with strength, O arm of the LORD! Wake up as in former times, as in antiquity! Did you not smash the Proud One? Did you not wound the sea monster?

Isaiah 51:10 Did you not dry up the sea, the waters of the great deep? Did you not make a path through the depths of the sea, so those delivered from bondage could cross over?

Isaiah 51:11 Those whom the LORD has ransomed will return; they will enter Zion with a happy shout. Unending joy will crown them, happiness and joy will overwhelm them; grief and suffering will disappear.

Isaiah 51:12 “I, I am the one who consoles you. Why are you afraid of mortal men, of mere human beings who are as short-lived as grass?

Isaiah 51:13 Why do you forget the LORD, who made you, who stretched out the sky and founded the earth? Why do you constantly tremble all day long at the anger of the oppressor, when he makes plans to destroy? Where is the anger of the oppressor?

Isaiah 51:14 The one who suffers will soon be released; he will not die in prison, he will not go hungry.

Isaiah 51:15 I am the LORD your God, who churns up the sea so that its waves surge. The LORD who commands armies is his name!

Isaiah 51:16 I commission you as my spokesman; I cover you with the palm of my hand, to establish the sky and to found the earth, to say to Zion, ‘You are my people.’“

Isaiah 51:17 Wake up! Wake up! Get up, O Jerusalem! You drank from the cup the LORD passed to you, which was full of his anger! You drained dry the goblet full of intoxicating wine.

Isaiah 51:18 There was no one to lead her among all the children she bore; there was no one to take her by the hand among all the children she raised.

Isaiah 51:19 These double disasters confronted you. But who feels sorry for you? Destruction and devastation, famine and sword. But who consoles you?

Isaiah 51:20 Your children faint; they lie at the head of every street like an antelope in a snare. They are left in a stupor by the LORD’s anger, by the battle cry of your God.

Isaiah 51:21 So listen to this, oppressed one, who is drunk, but not from wine!

Isaiah 51:22 This is what your sovereign master, the LORD your God, says: “Look, I have removed from your hand the cup of intoxicating wine, the goblet full of my anger. You will no longer have to drink it.

Isaiah 51:23 I will put it into the hand of your tormentors who said to you, ‘Lie down, so we can walk over you.’ You made your back like the ground, and like the street for those who walked over you.”

Isaiah 52:1 Wake up! Wake up! Clothe yourself with strength, O Zion! Put on your beautiful clothes, O Jerusalem, holy city! For uncircumcised and unclean pagans will no longer invade you.

Isaiah 52:2 Shake off the dirt! Get up, captive Jerusalem! Take off the iron chains around your neck, O captive daughter Zion!

Isaiah 52:3 For this is what the LORD says: “You were sold for nothing, and you will not be redeemed for money.”

Isaiah 52:4 For this is what the sovereign LORD says: “In the beginning my people went to live temporarily in Egypt; Assyria oppressed them for no good reason.

Isaiah 52:5 And now, what do we have here?” says the LORD. “Indeed my people have been carried away for nothing, those who rule over them taunt,” says the LORD, “and my name is constantly slandered all day long.

Isaiah 52:6 For this reason my people will know my name, for this reason they will know at that time that I am the one who says, ‘Here I am.’“

Isaiah 52:7 How delightful it is to see approaching over the mountains the feet of a messenger who announces peace, a messenger who brings good news, who announces deliverance, who says to Zion, “Your God reigns!”

Isaiah 52:8 Listen, your watchmen shout; in unison they shout for joy, for they see with their very own eyes the LORD’s return to Zion.

Isaiah 52:9 In unison give a joyful shout, O ruins of Jerusalem! For the LORD consoles his people; he protects Jerusalem.

Isaiah 52:10 The LORD reveals his royal power in the sight of all the nations; the entire earth sees our God deliver.

Isaiah 52:11 Leave! Leave! Get out of there! Don’t touch anything unclean! Get out of it! Stay pure, you who carry the LORD’s holy items!

Isaiah 52:12 Yet do not depart quickly or leave in a panic. For the LORD goes before you; the God of Israel is your rear guard.

Isaiah 52:13 “Look, my servant will succeed! He will be elevated, lifted high, and greatly exalted–

Isaiah 52:14 (just as many were horrified by the sight of you) he was so disfigured he no longer looked like a man;

Isaiah 52:15 his form was so marred he no longer looked human– so now he will startle many nations. Kings will be shocked by his exaltation, for they will witness something unannounced to them, and they will understand something they had not heard about.

Isaiah 53:1 Who would have believed what we just heard? When was the LORD’s power revealed through him?

Isaiah 53:2 He sprouted up like a twig before God, like a root out of parched soil; he had no stately form or majesty that might catch our attention, no special appearance that we should want to follow him.

Isaiah 53:3 He was despised and rejected by people, one who experienced pain and was acquainted with illness; people hid their faces from him; he was despised, and we considered him insignificant.

Isaiah 53:4 But he lifted up our illnesses, he carried our pain; even though we thought he was being punished, attacked by God, and afflicted for something he had done.

Isaiah 53:5 He was wounded because of our rebellious deeds, crushed because of our sins; he endured punishment that made us well; because of his wounds we have been healed.

Isaiah 53:6 All of us had wandered off like sheep; each of us had strayed off on his own path, but the LORD caused the sin of all of us to attack him.

Isaiah 53:7 He was treated harshly and afflicted, but he did not even open his mouth. Like a lamb led to the slaughtering block, like a sheep silent before her shearers, he did not even open his mouth.

Isaiah 53:8 He was led away after an unjust trial– but who even cared? Indeed, he was cut off from the land of the living; because of the rebellion of his own people he was wounded.

Isaiah 53:9 They intended to bury him with criminals, but he ended up in a rich man's tomb, because he had committed no violent deeds, nor had he spoken deceitfully.

Isaiah 53:10 Though the LORD desired to crush him and make him ill, once restitution is made, he will see descendants and enjoy long life, and the LORD's purpose will be accomplished through him.

Isaiah 53:11 Having suffered, he will reflect on his work, he will be satisfied when he understands what he has done. "My servant will acquit many, for he carried their sins.

Isaiah 53:12 So I will assign him a portion with the multitudes, he will divide the spoils of victory with the powerful, because he willingly submitted to death and was numbered with the rebels, when he lifted up the sin of many and intervened on behalf of the rebels."

Isaiah 54:1 "Shout for joy, O barren one who has not given birth! Give a joyful shout and cry out, you who have not been in labor! For the children of the desolate one are more numerous than the children of the married woman," says the LORD.

Isaiah 54:2 Make your tent larger, stretch your tent curtains farther out! Spare no effort, lengthen your ropes, and pound your stakes deep.

Isaiah 54:3 For you will spread out to the right and to the left; your children will conquer nations and will resettle desolate cities.

Isaiah 54:4 Don't be afraid, for you will not be put to shame! Don't be intimidated, for you will not be humiliated! You will forget about the shame you experienced in your youth; you will no longer remember the disgrace of your abandonment.

Isaiah 54:5 For your husband is the one who made you– the LORD who commands armies is his name. He is your protector, the Holy One of Israel. He is called "God of the entire earth."

Isaiah 54:6 "Indeed, the LORD will call you back like a wife who has been abandoned and suffers from depression, like a young wife when she has been rejected," says your God.

Isaiah 54:7 "For a short time I abandoned you, but with great compassion I will gather you.

Isaiah 54:8 In a burst of anger I rejected you momentarily, but with lasting devotion I will have compassion on you," says your protector, the LORD.

Isaiah 54:9 "As far as I am concerned, this is like in Noah's time, when I vowed that the waters of Noah's flood would never again cover the earth. In the same way I have vowed that I will not be angry at you or shout at you.

Isaiah 54:10 Even if the mountains are removed and the hills displaced, my devotion will not be removed from you, nor will my covenant of friendship be displaced," says the LORD, the one who has compassion on you.

Isaiah 54:11 "O afflicted one, driven away, and unconsoled! Look, I am about to set your stones in antimony and I lay your foundation with lapis-lazuli.

Isaiah 54:12 I will make your pinnacles out of gems, your gates out of beryl, and your outer wall out of beautiful stones.

Isaiah 54:13 All your children will be followers of the LORD, and your children will enjoy great prosperity.

Isaiah 54:14 You will be reestablished when I vindicate you. You will not experience oppression; indeed, you will not be afraid. You will not be terrified, for nothing frightening will come near you.

Isaiah 54:15 If anyone dares to challenge you, it will not be my doing! Whoever tries to challenge you will be defeated.

Isaiah 54:16 Look, I create the craftsman, who fans the coals into a fire and forges a weapon. I create the destroyer so he might devastate.

Isaiah 54:17 No weapon forged to be used against you will succeed; you will refute everyone who tries to accuse you. This is what the LORD will do for his servants– I will vindicate them," says the LORD.

Isaiah 55:1 "Hey, all who are thirsty, come to the water! You who have no money, come! Buy and eat! Come! Buy wine and milk without money and without cost!

Isaiah 55:2 Why pay money for something that will not nourish you? Why spend your hard-earned money on something that will not satisfy? Listen carefully to me and eat what is nourishing! Enjoy fine food!

Isaiah 55:3 Pay attention and come to me! Listen, so you can live! Then I will make an unconditional covenantal promise to you, just like the reliable covenantal promises I made to David.

Isaiah 55:4 Look, I made him a witness to nations, a ruler and commander of nations."

Isaiah 55:5 Look, you will summon nations you did not previously know; nations that did not previously know you will run to you, because of the LORD your God, the Holy One of Israel, for he bestows honor on you.

Isaiah 55:6 Seek the LORD while he makes himself available; call to him while he is nearby!

Isaiah 55:7 The wicked need to abandon their lifestyle and sinful people their plans. They should return to the LORD, and he will show mercy to them, and to their God, for he will freely forgive them.

Isaiah 55:8 “Indeed, my plans are not like your plans, and my deeds are not like your deeds,

Isaiah 55:9 for just as the sky is higher than the earth, so my deeds are superior to your deeds and my plans superior to your plans.

Isaiah 55:10 The rain and snow fall from the sky and do not return, but instead water the earth and make it produce and yield crops, and provide seed for the planter and food for those who must eat.

Isaiah 55:11 In the same way, the promise that I make does not return to me, having accomplished nothing. No, it is realized as I desire and is fulfilled as I intend.”

Isaiah 55:12 Indeed you will go out with joy; you will be led along in peace; the mountains and hills will give a joyful shout before you, and all the trees in the field will clap their hands.

Isaiah 55:13 Evergreens will grow in place of thorn bushes, firs will grow in place of nettles; they will be a monument to the LORD, a permanent reminder that will remain.

Isaiah 56:1 This is what the LORD says, “Promote justice! Do what is right! For I am ready to deliver you; I am ready to vindicate you openly.

Isaiah 56:2 The people who do this will be blessed, the people who commit themselves to obedience, who observe the Sabbath and do not defile it, who refrain from doing anything that is wrong.

Isaiah 56:3 No foreigner who becomes a follower of the LORD should say, ‘The LORD will certainly exclude me from his people.’ The eunuch should not say, ‘Look, I am like a dried-up tree.’“

Isaiah 56:4 For this is what the LORD says: “For the eunuchs who observe my Sabbaths and choose what pleases me and are faithful to my covenant,

Isaiah 56:5 I will set up within my temple and my walls a monument that will be better than sons and daughters. I will set up a permanent monument for them that will remain.

Isaiah 56:6 As for foreigners who become followers of the LORD and serve him, who love the name of the LORD and want to be his servants– all who observe the Sabbath and do not defile it, and who are faithful to my covenant–

Isaiah 56:7 I will bring them to my holy mountain; I will make them happy in the temple where people pray to me. Their burnt offerings and sacrifices will be accepted on my altar, for my temple will be known as a temple where all nations may pray.”

Isaiah 56:8 The sovereign LORD says this, the one who gathers the dispersed of Israel: “I will still gather them up.”

Isaiah 56:9 All you wild animals in the fields, come and devour, all you wild animals in the forest!

Isaiah 56:10 All their watchmen are blind, they are unaware. All of them are like mute dogs, unable to bark. They pant, lie down, and love to snooze.

Isaiah 56:11 The dogs have big appetites; they are never full. They are shepherds who have no understanding; they all go their own way, each one looking for monetary gain.

Isaiah 56:12 Each one says, ‘Come on, I’ll get some wine! Let’s guzzle some beer! Tomorrow will be just like today! We’ll have everything we want!’

Isaiah 57:1 The godly perish, but no one cares. Honest people disappear, when no one minds that the godly disappear because of evil.

Isaiah 57:2 Those who live uprightly enter a place of peace; they rest on their beds.

Isaiah 57:3 But approach, you sons of omen readers, you offspring of adulteresses and prostitutes!

Isaiah 57:4 At whom are you laughing? At whom are you opening your mouth and sticking out your tongue? You are the children of rebels, the offspring of liars,

Isaiah 57:5 you who practice ritual sex under the oaks and every green tree, who slaughter children near the streams under the rocky overhangs.

Isaiah 57:6 Among the smooth stones of the stream are the idols you love; they, they are the object of your devotion. You pour out liquid offerings to them, you make an offering. Because of these things I will seek vengeance.

Isaiah 57:7 On every high, elevated hill you prepare your bed; you go up there to offer sacrifices.

Isaiah 57:8 Behind the door and doorpost you put your symbols. Indeed, you depart from me and go up and invite them into bed with you. You purchase favors from them, you love their bed, and gaze longingly on their genitals.

Isaiah 57:9 You take olive oil as tribute to your king, along with many perfumes. You send your messengers to a distant place; you go all the way to Sheol.

Isaiah 57:10 Because of the long distance you must travel, you get tired, but you do not say, ‘I give up.’ You get renewed energy, so you don’t collapse.

Isaiah 57:11 Whom are you worried about? Whom do you fear, that you would act so deceitfully and not remember me or think about me? Because I have been silent for so long, you are not afraid of me.

Isaiah 57:12 I will denounce your so-called righteousness and your deeds, but they will not help you.

Isaiah 57:13 When you cry out for help, let your idols help you! The wind blows them all away, a breeze carries them away. But the one who looks to me for help will inherit the land and will have access to my holy mountain."

Isaiah 57:14 He says, "Build it! Build it! Clear a way! Remove all the obstacles out of the way of my people!"

Isaiah 57:15 For this is what the high and exalted one says, the one who rules forever, whose name is holy: "I dwell in an exalted and holy place, but also with the discouraged and humiliated, in order to cheer up the humiliated and to encourage the discouraged.

Isaiah 57:16 For I will not be hostile forever or perpetually angry, for then man's spirit would grow faint before me, the life-giving breath I created.

Isaiah 57:17 I was angry because of their sinful greed; I attacked them and angrily rejected them, yet they remained disobedient and stubborn.

Isaiah 57:18 I have seen their behavior, but I will heal them and give them rest, and I will once again console those who mourn.

Isaiah 57:19 I am the one who gives them reason to celebrate. Complete prosperity is available both to those who are far away and those who are nearby," says the LORD, "and I will heal them.

Isaiah 57:20 But the wicked are like a surging sea that is unable to be quiet; its waves toss up mud and sand.

Isaiah 57:21 There will be no prosperity," says my God, "for the wicked."

Isaiah 58:1 "Shout loudly! Don't be quiet! Yell as loud as a trumpet! Confront my people with their rebellious deeds; confront Jacob's family with their sin!

Isaiah 58:2 They seek me day after day; they want to know my requirements, like a nation that does what is right and does not reject the law of their God. They ask me for just decrees; they want to be near God.

Isaiah 58:3 They lament, 'Why don't you notice when we fast? Why don't you pay attention when we humble ourselves?' Look, at the same time you fast, you satisfy your selfish desires, you oppress your workers.

Isaiah 58:4 Look, your fasting is accompanied by arguments, brawls, and fistfights. Do not fast as you do today, trying to make your voice heard in heaven.

Isaiah 58:5 Is this really the kind of fasting I want? Do I want a day when people merely humble themselves, bowing their heads like a reed and stretching out on sackcloth and ashes? Is this really what you call a fast, a day that is pleasing to the LORD?

Isaiah 58:6 No, this is the kind of fast I want. I want you to remove the sinful chains, to tear away the ropes of the burdensome yoke, to set free the oppressed, and to break every burdensome yoke.

Isaiah 58:7 I want you to share your food with the hungry and to provide shelter for homeless, oppressed people. When you see someone naked, clothe him! Don't turn your back on your own flesh and blood!

Isaiah 58:8 Then your light will shine like the sunrise; your restoration will quickly arrive; your godly behavior will go before you, and the LORD's splendor will be your rear guard.

Isaiah 58:9 Then you will call out, and the LORD will respond; you will cry out, and he will reply, 'Here I am.' You must remove the burdensome yoke from among you and stop pointing fingers and speaking sinfully.

Isaiah 58:10 You must actively help the hungry and feed the oppressed. Then your light will dispel the darkness, and your darkness will be transformed into noonday.

Isaiah 58:11 The LORD will continually lead you; he will feed you even in parched regions. He will give you renewed strength, and you will be like a well-watered garden, like a spring that continually produces water.

Isaiah 58:12 Your perpetual ruins will be rebuilt; you will reestablish the ancient foundations. You will be called, 'The one who repairs broken walls, the one who makes the streets inhabitable again.'

Isaiah 58:13 You must observe the Sabbath rather than doing anything you please on my holy day. You must look forward to the Sabbath and treat the LORD's holy day with respect. You must treat it with respect by refraining from your normal activities, and by refraining from your selfish pursuits and from making business deals.

Isaiah 58:14 Then you will find joy in your relationship to the LORD, and I will give you great prosperity, and cause crops to grow on the land I gave to your ancestor Jacob." Know for certain that the LORD has spoken.

Isaiah 59:1 Look, the LORD's hand is not too weak to deliver you; his ear is not too deaf to hear you.

Isaiah 59:2 But your sinful acts have alienated you from your God; your sins have caused him to reject you and not listen to your prayers.

Isaiah 59:3 For your hands are stained with blood and your fingers with sin; your lips speak lies, your tongue utters malicious words.

Isaiah 59:4 No one is concerned about justice; no one sets forth his case truthfully. They depend on false words and tell lies; they conceive of oppression and give birth to sin.

Isaiah 59:5 They hatch the eggs of a poisonous snake and spin a spider’s web. Whoever eats their eggs will die, a poisonous snake is hatched.

Isaiah 59:6 Their webs cannot be used for clothing; they cannot cover themselves with what they make. Their deeds are sinful; they commit violent crimes.

Isaiah 59:7 They are eager to do evil, quick to shed innocent blood. Their thoughts are sinful; they crush and destroy.

Isaiah 59:8 They are unfamiliar with peace; their deeds are unjust. They use deceitful methods, and whoever deals with them is unfamiliar with peace.

Isaiah 59:9 For this reason deliverance is far from us and salvation does not reach us. We wait for light, but see only darkness; we wait for a bright light, but live in deep darkness.

Isaiah 59:10 We grope along the wall like the blind, we grope like those who cannot see; we stumble at noontime as if it were evening. Though others are strong, we are like dead men.

Isaiah 59:11 We all growl like bears, we coo mournfully like doves; we wait for deliverance, but there is none, for salvation, but it is far from us.

Isaiah 59:12 For you are aware of our many rebellious deeds, and our sins testify against us; indeed, we are aware of our rebellious deeds; we know our sins all too well.

Isaiah 59:13 We have rebelled and tried to deceive the LORD; we turned back from following our God. We stir up oppression and rebellion; we tell lies we concocted in our minds.

Isaiah 59:14 Justice is driven back; godliness stands far off. Indeed, honesty stumbles in the city square and morality is not even able to enter.

Isaiah 59:15 Honesty has disappeared; the one who tries to avoid evil is robbed. The LORD watches and is displeased, for there is no justice.

Isaiah 59:16 He sees there is no advocate; he is shocked that no one intervenes. So he takes matters into his own hands; his desire for justice drives him on.

Isaiah 59:17 He wears his desire for justice like body armor, and his desire to deliver is like a helmet on his head. He puts on the garments of vengeance and wears zeal like a robe.

Isaiah 59:18 He repays them for what they have done, dispensing angry judgment to his adversaries and punishing his enemies. He repays the coastlands.

Isaiah 59:19 In the west, people respect the LORD’s reputation; in the east they recognize his splendor. For he comes like a rushing stream driven on by wind sent from the LORD.

Isaiah 59:20 “A protector comes to Zion, to those in Jacob who repent of their rebellious deeds,” says the LORD.

Isaiah 59:21 “As for me, this is my promise to them,” says the LORD. “My spirit, who is upon you, and my words, which I have placed in your mouth, will not depart from your mouth or from the mouths of your children and descendants from this time forward,” says the LORD.

Isaiah 60:1 “Arise! Shine! For your light arrives! The splendor of the LORD shines on you!

Isaiah 60:2 For, look, darkness covers the earth and deep darkness covers the nations, but the LORD shines on you; his splendor appears over you.

Isaiah 60:3 Nations come to your light, kings to your bright light.

Isaiah 60:4 Look all around you! They all gather and come to you– your sons come from far away and your daughters are escorted by guardians.

Isaiah 60:5 Then you will look and smile, you will be excited and your heart will swell with pride. For the riches of distant lands will belong to you and the wealth of nations will come to you.

Isaiah 60:6 Camel caravans will cover your roads, young camels from Midian and Ephah. All the merchants of Sheba will come, bringing gold and incense and singing praises to the LORD.

Isaiah 60:7 All the sheep of Kedar will be gathered to you; the rams of Nebaioth will be available to you as sacrifices. They will go up on my altar acceptably, and I will bestow honor on my majestic temple.

Isaiah 60:8 Who are these who float along like a cloud, who fly like doves to their shelters?

Isaiah 60:9 Indeed, the coastlands look eagerly for me, the large ships are in the lead, bringing your sons from far away, along with their silver and gold, to honor the LORD your God, the Holy One of Israel, for he has bestowed honor on you.

Isaiah 60:10 Foreigners will rebuild your walls; their kings will serve you. Even though I struck you down in my anger, I will restore my favor and have compassion on you.

Isaiah 60:11 Your gates will remain open at all times; they will not be shut during the day or at night, so that the wealth of nations may be delivered, with their kings leading the way.

Isaiah 60:12 Indeed, nations or kingdoms that do not serve you will perish; such nations will be totally destroyed.

Isaiah 60:13 The splendor of Lebanon will come to you, its evergreens, firs, and cypresses together, to beautify my palace; I will bestow honor on my throne room.

Isaiah 60:14 The children of your oppressors will come bowing to you; all who treated you with disrespect will bow down at your feet. They will call you, 'The City of the LORD, Zion of the Holy One of Israel.'

Isaiah 60:15 You were once abandoned and despised, with no one passing through, but I will make you a permanent source of pride and joy to coming generations.

Isaiah 60:16 You will drink the milk of nations; you will nurse at the breasts of kings. Then you will recognize that I, the LORD, am your deliverer, your protector, the powerful ruler of Jacob.

Isaiah 60:17 Instead of bronze, I will bring you gold, instead of iron, I will bring you silver, instead of wood, I will bring you bronze, instead of stones, I will bring you iron. I will make prosperity your overseer, and vindication your sovereign ruler.

Isaiah 60:18 Sounds of violence will no longer be heard in your land, or the sounds of destruction and devastation within your borders. You will name your walls, 'Deliverance,' and your gates, 'Praise.'

Isaiah 60:19 The sun will no longer supply light for you by day, nor will the moon's brightness shine on you; the LORD will be your permanent source of light– the splendor of your God will shine upon you.

Isaiah 60:20 Your sun will no longer set; your moon will not disappear; the LORD will be your permanent source of light; your time of sorrow will be over.

Isaiah 60:21 All of your people will be godly; they will possess the land permanently. I will plant them like a shoot; they will be the product of my labor, through whom I reveal my splendor.

Isaiah 60:22 The least of you will multiply into a thousand; the smallest of you will become a large nation. When the right time comes, I the LORD will quickly do this!"

Isaiah 61:1 The spirit of the sovereign LORD is upon me, because the LORD has chosen me. He has commissioned me to encourage the poor, to help the brokenhearted, to decree the release of captives, and the freeing of prisoners,

Isaiah 61:2 to announce the year when the LORD will show his favor, the day when our God will seek vengeance, to console all who mourn,

Isaiah 61:3 to strengthen those who mourn in Zion, by giving them a turban, instead of ashes, oil symbolizing joy, instead of mourning, a garment symbolizing praise, instead of discouragement. They will be called oaks of righteousness, trees planted by the LORD to reveal his splendor.

Isaiah 61:4 They will rebuild the perpetual ruins and restore the places that were desolate; they will reestablish the ruined cities, the places that have been desolate since ancient times.

Isaiah 61:5 “Foreigners will take care of your sheep; foreigners will work in your fields and vineyards.

Isaiah 61:6 You will be called, ‘the LORD’s priests, servants of our God.’ You will enjoy the wealth of nations and boast about the riches you receive from them.

Isaiah 61:7 Instead of shame, you will get a double portion; instead of humiliation, they will rejoice over the land they receive. Yes, they will possess a double portion in their land and experience lasting joy.

Isaiah 61:8 For I, the LORD, love justice and hate robbery and sin. I will repay them because of my faithfulness; I will make a permanent covenant with them.

Isaiah 61:9 Their descendants will be known among the nations, their offspring among the peoples. All who see them will recognize that the LORD has blessed them.”

Isaiah 61:10 I will greatly rejoice in the LORD; I will be overjoyed because of my God. For he clothes me in garments of deliverance; he puts on me a robe symbolizing vindication. I look like a bridegroom when he wears a turban as a priest would; I look like a bride when she puts on her jewelry.

Isaiah 61:11 For just as the ground produces its crops and a garden yields its produce, so the sovereign LORD will cause deliverance to grow, and give his people reason to praise him in the sight of all the nations.

Isaiah 62:1 “For the sake of Zion I will not be silent; for the sake of Jerusalem I will not be quiet, until her vindication shines brightly and her deliverance burns like a torch.”

Isaiah 62:2 Nations will see your vindication, and all kings your splendor. You will be called by a new name that the LORD himself will give you.

Isaiah 62:3 You will be a majestic crown in the hand of the LORD, a royal turban in the hand of your God.

Isaiah 62:4 You will no longer be called, “Abandoned,” and your land will no longer be called “Desolate.” Indeed, you will be called “My Delight is in Her,” and your land “Married.” For the LORD will take delight in you, and your land will be married to him.

Isaiah 62:5 As a young man marries a young woman, so your sons will marry you. As a bridegroom rejoices over a bride, so your God will rejoice over you.

Isaiah 62:6 I post watchmen on your walls, O Jerusalem; they should keep praying all day and all night. You who pray to the LORD, don’t be silent!

Isaiah 62:7 Don’t allow him to rest until he reestablishes Jerusalem, until he makes Jerusalem the pride of the earth.

Isaiah 62:8 The LORD swears an oath by his right hand, by his strong arm: “I will never again give your grain to your enemies as food, and foreigners will not drink your wine, which you worked hard to produce.

Isaiah 62:9 But those who harvest the grain will eat it, and will praise the LORD. Those who pick the grapes will drink the wine in the courts of my holy sanctuary.”

Isaiah 62:10 Come through! Come through the gates! Prepare the way for the people! Build it! Build the roadway! Remove the stones! Lift a signal flag for the nations!

Isaiah 62:11 Look, the LORD announces to the entire earth: “Say to Daughter Zion, ‘Look, your deliverer comes! Look, his reward is with him and his reward goes before him!’“

Isaiah 62:12 They will be called, “The Holy People, the Ones Protected by the LORD.” You will be called, “Sought After, City Not Abandoned.”

Isaiah 63:1 Who is this who comes from Edom, dressed in bright red, coming from Bozrah? Who is this one wearing royal attire, who marches confidently because of his great strength? “It is I, the one who announces vindication, and who is able to deliver!”

Isaiah 63:2 Why are your clothes red? Why do you look like someone who has stomped on grapes in a vat?

Isaiah 63:3 “I have stomped grapes in the winepress all by myself; no one from the nations joined me. I stomped on them in my anger; I trampled them down in my rage. Their juice splashed on my garments, and stained all my clothes.

Isaiah 63:4 For I looked forward to the day of vengeance, and then payback time arrived.

Isaiah 63:5 I looked, but there was no one to help; I was shocked because there was no one offering support. So my right arm accomplished deliverance; my raging anger drove me on.

Isaiah 63:6 I trampled nations in my anger, I made them drunk in my rage, I splashed their blood on the ground.”

Isaiah 63:7 I will tell of the faithful acts of the LORD, of the LORD’s praiseworthy deeds. I will tell about all the LORD did for us, the many good things he did for the family of Israel, because of his compassion and great faithfulness.

Isaiah 63:8 He said, “Certainly they will be my people, children who are not disloyal.” He became their deliverer.

Isaiah 63:9 Through all that they suffered, he suffered too. The messenger sent from his very presence delivered them. In his love and mercy he protected them; he lifted them up and carried them throughout ancient times.

Isaiah 63:10 But they rebelled and offended his holy Spirit, so he turned into an enemy and fought against them.

Isaiah 63:11 His people remembered the ancient times. Where is the one who brought them up out of the sea, along with the shepherd of his flock? Where is the one who placed his holy Spirit among them,

Isaiah 63:12 the one who made his majestic power available to Moses, who divided the water before them, gaining for himself a lasting reputation,

Isaiah 63:13 who led them through the deep water? Like a horse running on flat land they did not stumble.

Isaiah 63:14 Like an animal that goes down into a valley to graze, so the Spirit of the LORD granted them rest. In this way you guided your people, gaining for yourself an honored reputation.

Isaiah 63:15 Look down from heaven and take notice, from your holy, majestic palace! Where are your zeal and power? Do not hold back your tender compassion!

Isaiah 63:16 For you are our father, though Abraham does not know us and Israel does not recognize us. You, LORD, are our father; you have been called our protector from ancient times.

Isaiah 63:17 Why, LORD, do you make us stray from your ways, and make our minds stubborn so that we do not obey you? Return for the sake of your servants, the tribes of your inheritance!

Isaiah 63:18 For a short time your special nation possessed a land, but then our adversaries knocked down your holy sanctuary.

Isaiah 63:19 We existed from ancient times, but you did not rule over them, they were not your subjects.

Isaiah 64:1 If only you would tear apart the sky and come down! The mountains would tremble before you!

Isaiah 64:2 As when fire ignites dry wood, or fire makes water boil, let your adversaries know who you are, and may the nations shake at your presence!

Isaiah 64:3 When you performed awesome deeds that took us by surprise, you came down, and the mountains trembled before you.

Isaiah 64:4 Since ancient times no one has heard or perceived, no eye has seen any God besides you, who intervenes for those who wait for him.

Isaiah 64:5 You assist those who delight in doing what is right, who observe your commandments. Look, you were angry because we violated them continually. How then can we be saved?

Isaiah 64:6 We are all like one who is unclean, all our so-called righteous acts are like a menstrual rag in your sight. We all wither like a leaf; our sins carry us away like the wind.

Isaiah 64:7 No one invokes your name, or makes an effort to take hold of you. For you have rejected us and handed us over to our own sins.

Isaiah 64:8 Yet, LORD, you are our father. We are the clay, and you are our potter; we are all the product of your labor.

Isaiah 64:9 LORD, do not be too angry! Do not hold our sins against us continually! Take a good look at your people, at all of us!

Isaiah 64:10 Your chosen cities have become a desert; Zion has become a desert, Jerusalem is a desolate ruin.

Isaiah 64:11 Our holy temple, our pride and joy, the place where our ancestors praised you, has been burned with fire; all our prized possessions have been destroyed.

Isaiah 64:12 In light of all this, how can you still hold back, LORD? How can you be silent and continue to humiliate us?

Isaiah 65:1 “I made myself available to those who did not ask for me; I appeared to those who did not look for me. I said, ‘Here I am! Here I am!’ to a nation that did not invoke my name.

Isaiah 65:2 I spread out my hands all day long to my rebellious people, who lived in a way that is morally unacceptable, and who did what they desired.

Isaiah 65:3 These people continually and blatantly offend me as they sacrifice in their sacred orchards and burn incense on brick altars.

Isaiah 65:4 They sit among the tombs and keep watch all night long. They eat pork, and broth from unclean sacrificial meat is in their pans.

Isaiah 65:5 They say, ‘Keep to yourself! Don’t get near me, for I am holier than you!’ These people are like smoke in my nostrils, like a fire that keeps burning all day long.

Isaiah 65:6 Look, I have decreed: I will not keep silent, but will pay them back; I will pay them back exactly what they deserve,

Isaiah 65:7 for your sins and your ancestors’ sins,” says the LORD. “Because they burned incense on the mountains and offended me on the hills, I will punish them in full measure.”

Isaiah 65:8 This is what the LORD says: “When juice is discovered in a cluster of grapes, someone says, ‘Don’t destroy it, for it contains juice.’ So I will do for the sake of my servants– I will not destroy everyone.

Isaiah 65:9 I will bring forth descendants from Jacob, and from Judah people to take possession of my mountains. My chosen ones will take possession of the land; my servants will live there.

Isaiah 65:10 Sharon will become a pasture for sheep, and the Valley of Achor a place where cattle graze; they will belong to my people, who seek me.

Isaiah 65:11 But as for you who abandon the LORD and forget about worshiping at my holy mountain, who prepare a feast for the god called 'Fortune,' and fill up wine jugs for the god called 'Destiny'–

Isaiah 65:12 I predestine you to die by the sword, all of you will kneel down at the slaughtering block, because I called to you, and you did not respond, I spoke and you did not listen. You did evil before me; you chose to do what displeases me."

Isaiah 65:13 So this is what the sovereign LORD says: "Look, my servants will eat, but you will be hungry! Look, my servants will drink, but you will be thirsty! Look, my servants will rejoice, but you will be humiliated!

Isaiah 65:14 Look, my servants will shout for joy as happiness fills their hearts! But you will cry out as sorrow fills your hearts; you will wail because your spirits will be crushed.

Isaiah 65:15 Your names will live on in the curse formulas of my chosen ones. The sovereign LORD will kill you, but he will give his servants another name.

Isaiah 65:16 Whoever pronounces a blessing in the earth will do so in the name of the faithful God; whoever makes an oath in the earth will do so in the name of the faithful God. For past problems will be forgotten; I will no longer think about them.

Isaiah 65:17 For look, I am ready to create new heavens and a new earth! The former ones will not be remembered; no one will think about them anymore.

Isaiah 65:18 But be happy and rejoice forevermore over what I am about to create! For look, I am ready to create Jerusalem to be a source of joy, and her people to be a source of happiness.

Isaiah 65:19 Jerusalem will bring me joy, and my people will bring me happiness. The sound of weeping or cries of sorrow will never be heard in her again.

Isaiah 65:20 Never again will one of her infants live just a few days or an old man die before his time. Indeed, no one will die before the age of a hundred, anyone who fails to reach the age of a hundred will be considered cursed.

Isaiah 65:21 They will build houses and live in them; they will plant vineyards and eat their fruit.

Isaiah 65:22 No longer will they build a house only to have another live in it, or plant a vineyard only to have another eat its fruit, for my people will live as long as trees, and my chosen ones will enjoy to the fullest what they have produced.

Isaiah 65:23 They will not work in vain, or give birth to children that will experience disaster. For the LORD will bless their children and their descendants.

Isaiah 65:24 Before they even call out, I will respond; while they are still speaking, I will hear.

Isaiah 65:25 A wolf and a lamb will graze together; a lion, like an ox, will eat straw, and a snake's food will be dirt. They will no longer injure or destroy on my entire royal mountain," says the LORD.

Isaiah 66:1 This is what the LORD says: "The heavens are my throne and the earth is my footstool. Where then is the house you will build for me? Where is the place where I will rest?

Isaiah 66:2 My hand made them; that is how they came to be," says the LORD. I show special favor to the humble and contrite, who respect what I have to say.

Isaiah 66:3 The one who slaughters a bull also strikes down a man; the one who sacrifices a lamb also breaks a dog's neck; the one who presents an offering includes pig's blood with it; the one who offers incense also praises an idol. They have decided to behave this way; they enjoy these disgusting practices.

Isaiah 66:4 So I will choose severe punishment for them; I will bring on them what they dread, because I called, and no one responded, I spoke and they did not listen. They did evil before me; they chose to do what displeases me."

Isaiah 66:5 Hear the word of the LORD, you who respect what he has to say! Your countrymen, who hate you and exclude you, supposedly for the sake of my name, say, "May the LORD be glorified, then we will witness your joy." But they will be put to shame.

Isaiah 66:6 The sound of battle comes from the city; the sound comes from the temple! It is the sound of the LORD paying back his enemies.

Isaiah 66:7 Before she goes into labor, she gives birth! Before her contractions begin, she delivers a boy!

Isaiah 66:8 Who has ever heard of such a thing? Who has ever seen this? Can a country be brought forth in one day? Can a nation be born in a single moment? Yet as soon as Zion goes into labor she gives birth to sons!

Isaiah 66:9 "Do I bring a baby to the birth opening and then not deliver it?" asks the LORD. "Or do I bring a baby to the point of delivery and then hold it back?" asks your God.

Isaiah 66:10 Be happy for Jerusalem and rejoice with her, all you who love her! Share in her great joy, all you who have mourned over her!

Isaiah 66:11 For you will nurse from her satisfying breasts and be nourished; you will feed with joy from her milk-filled breasts.

Isaiah 66:12 For this is what the LORD says: “Look, I am ready to extend to her prosperity that will flow like a river, the riches of nations will flow into her like a stream that floods its banks. You will nurse from her breast and be carried at her side; you will play on her knees.

Isaiah 66:13 As a mother consoles a child, so I will console you, and you will be consoled over Jerusalem.”

Isaiah 66:14 When you see this, you will be happy, and you will be revived. The LORD will reveal his power to his servants and his anger to his enemies.

Isaiah 66:15 For look, the LORD comes with fire, his chariots come like a windstorm, to reveal his raging anger, his battle cry, and his flaming arrows.

Isaiah 66:16 For the LORD judges all humanity with fire and his sword; the LORD will kill many.

Isaiah 66:17 “As for those who consecrate and ritually purify themselves so they can follow their leader and worship in the sacred orchards, those who eat the flesh of pigs and other disgusting creatures, like mice– they will all be destroyed together,” says the LORD.

Isaiah 66:18 “I hate their deeds and thoughts! So I am coming to gather all the nations and ethnic groups; they will come and witness my splendor.

Isaiah 66:19 I will perform a mighty act among them and then send some of those who remain to the nations– to Tarshish, Pul, Lud (known for its archers), Tubal, Javan, and to the distant coastlands that have not heard about me or seen my splendor. They will tell the nations of my splendor.

Isaiah 66:20 They will bring back all your countrymen from all the nations as an offering to the LORD. They will bring them on horses, in chariots, in wagons, on mules, and on camels to my holy hill Jerusalem,” says the LORD, “just as the Israelites bring offerings to the LORD’s temple in ritually pure containers.

Isaiah 66:21 And I will choose some of them as priests and Levites,” says the LORD.

Isaiah 66:22 “For just as the new heavens and the new earth I am about to make will remain standing before me,” says the LORD, “so your descendants and your name will remain.

Isaiah 66:23 From one month to the next and from one Sabbath to the next, all people will come to worship me,” says the LORD.

Isaiah 66:24 “They will go out and observe the corpses of those who rebelled against me, for the maggots that eat them will not die, and the fire that consumes them will not die out. All people will find the sight abhorrent.”

Jeremiah

1:1 The following is a record of what Jeremiah son of Hilkiah prophesied. He was one of the priests who lived at Anathoth in the territory of the tribe of Benjamin.

Jeremiah 1:2 The LORD began to speak to him in the thirteenth year that Josiah son of Amon ruled over Judah.

Jeremiah 1:3 The LORD also spoke to him when Jehoiakim son of Josiah ruled over Judah, and he continued to speak to him until the fifth month of the eleventh year that Zedekiah son of Josiah ruled over Judah. That was when the people of Jerusalem were taken into exile.

Jeremiah 1:4 The LORD said to me,

Jeremiah 1:5 "Before I formed you in your mother's womb I chose you. Before you were born I set you apart. I appointed you to be a prophet to the nations."

Jeremiah 1:6 I answered, "Oh, Lord GOD, I really do not know how to speak well enough for that, for I am too young."

Jeremiah 1:7 The LORD said to me, "Do not say, 'I am too young.' But go to whomever I send you and say whatever I tell you.

Jeremiah 1:8 Do not be afraid of those to whom I send you, for I will be with you to protect you," says the LORD.

Jeremiah 1:9 Then the LORD reached out his hand and touched my mouth and said to me, "I will most assuredly give you the words you are to speak for me.

Jeremiah 1:10 Know for certain that I hereby give you the authority to announce to nations and kingdoms that they will be uprooted and torn down, destroyed and demolished, rebuilt and firmly planted."

Jeremiah 1:11 Later the LORD asked me, "What do you see, Jeremiah?" I answered, "I see a branch of an almond tree."

Jeremiah 1:12 Then the LORD said, "You have observed correctly. This means I am watching to make sure my threats are carried out."

Jeremiah 1:13 The LORD again asked me, "What do you see?" I answered, "I see a pot of boiling water; it is tipped toward us from the north."

Jeremiah 1:14 Then the LORD said, "This means destruction will break out from the north on all who live in the land.

Jeremiah 1:15 For I will soon summon all the peoples of the kingdoms of the north," says the LORD. "They will come and their kings will set up their thrones near the entrances of the gates of Jerusalem. They will attack all the walls surrounding it, and all the towns in Judah.

Jeremiah 1:16 In this way I will pass sentence on the people of Jerusalem and Judah because of all their wickedness. For they rejected me and offered sacrifices to other gods, worshiping what they made with their own hands.”

Jeremiah 1:17 “But you, Jeremiah, get yourself ready! Go and tell these people everything I instruct you to say. Do not be terrified of them, or I will give you good reason to be terrified of them.

Jeremiah 1:18 I, the LORD, hereby promise to make you as strong as a fortified city, an iron pillar, and a bronze wall. You will be able to stand up against all who live in the land, including the kings of Judah, its officials, its priests and all the people of the land.

Jeremiah 1:19 They will attack you but they will not be able to overcome you, for I will be with you to rescue you,” says the LORD.

Jeremiah 2:1 The LORD spoke to me. He said:

Jeremiah 2:2 “Go and declare in the hearing of the people of Jerusalem: ‘This is what the LORD says: “I have fond memories of you, how devoted you were to me in your early years. I remember how you loved me like a new bride; you followed me through the wilderness, through a land that had never been planted.

Jeremiah 2:3 Israel was set apart to the LORD; they were like the first fruits of a harvest to him. All who tried to devour them were punished; disaster came upon them,” says the LORD.’“

Jeremiah 2:4 Now listen to what the Lord has to say, you descendants of Jacob, all you family groups from the nation of Israel.

Jeremiah 2:5 This is what the Lord says: “What fault could your ancestors have possibly found in me that they strayed so far from me? They paid allegiance to worthless idols, and so became worthless to me.

Jeremiah 2:6 They did not ask: ‘Where is the LORD who delivered us out of Egypt, who brought us through the wilderness, through a land of desert sands and rift valleys, through a land of drought and deep darkness, through a land in which no one travels, and where no one lives?’

Jeremiah 2:7 I brought you into a fertile land so you could enjoy its fruits and its rich bounty. But when you entered my land, you defiled it; you made the land I call my own loathsome to me.

Jeremiah 2:8 Your priests did not ask, ‘Where is the LORD?’ Those responsible for teaching my law did not really know me. Your rulers rebelled against me. Your prophets prophesied in the name of the god Baal. They all worshiped idols that could not help them.

Jeremiah 2:9 “So, once more I will state my case against you,” says the LORD. “I will also state it against your children and grandchildren.

Jeremiah 2:10 Go west across the sea to the coasts of Cyprus and see. Send someone east to Kedar and have them look carefully. See if such a thing as this has ever happened:

Jeremiah 2:11 Has a nation ever changed its gods (even though they are not really gods at all)? But my people have exchanged me, their glorious God, for a god that cannot help them at all!

Jeremiah 2:12 Be amazed at this, O heavens! Be shocked and utterly dumbfounded," says the LORD.

Jeremiah 2:13 "Do so because my people have committed a double wrong: they have rejected me, the fountain of life-giving water, and they have dug cisterns for themselves, cracked cisterns which cannot even hold water."

Jeremiah 2:14 "Israel is not a slave, is he? He was not born into slavery, was he? If not, why then is he being carried off?

Jeremiah 2:15 Like lions his enemies roar victoriously over him; they raise their voices in triumph. They have laid his land waste; his cities have been burned down and deserted.

Jeremiah 2:16 Even the soldiers from Memphis and Tahpanhes have cracked your skulls, people of Israel.

Jeremiah 2:17 You have brought all this on yourself, Israel, by deserting the LORD your God when he was leading you along the right path.

Jeremiah 2:18 What good will it do you then to go down to Egypt to seek help from the Egyptians? What good will it do you to go over to Assyria to seek help from the Assyrians?

Jeremiah 2:19 Your own wickedness will bring about your punishment. Your unfaithful acts will bring down discipline on you. Know, then, and realize how utterly harmful it was for you to reject me, the LORD your God, to show no respect for me," says the Lord GOD who rules over all.

Jeremiah 2:20 "Indeed, long ago you threw off my authority and refused to be subject to me. You said, 'I will not serve you.' Instead, you gave yourself to other gods on every high hill and under every green tree, like a prostitute sprawls out before her lovers.

Jeremiah 2:21 I planted you in the land like a special vine of the very best stock. Why in the world have you turned into something like a wild vine that produces rotten, foul-smelling grapes?

Jeremiah 2:22 You can try to wash away your guilt with a strong detergent. You can use as much soap as you want. But the stain of your guilt is still there for me to see," says the Lord GOD.

Jeremiah 2:23 "How can you say, 'I have not made myself unclean. I have not paid allegiance to the gods called Baal.' Just look at the way you have behaved in the Valley of Hinnom! Think about the things you have done there! You are like a flighty, young female camel that rushes here and there, crisscrossing its path.

Jeremiah 2:24 You are like a wild female donkey brought up in the wilderness. In her lust she sniffs the wind to get the scent of a male. No one can hold her back when she is in heat. None of the males need wear themselves out chasing after her. At mating time she is easy to find.

Jeremiah 2:25 Do not chase after other gods until your shoes wear out and your throats become dry. But you say, 'It is useless for you to try and stop me because I love those foreign gods and want to pursue them!'

Jeremiah 2:26 Just as a thief has to suffer dishonor when he is caught, so the people of Israel will suffer dishonor for what they have done. So will their kings and officials, their priests and their prophets.

Jeremiah 2:27 They say to a wooden idol, 'You are my father.' They say to a stone image, 'You gave birth to me.' Yes, they have turned away from me instead of turning to me. Yet when they are in trouble, they say, 'Come and save us!'

Jeremiah 2:28 But where are the gods you made for yourselves? Let them save you when you are in trouble. The sad fact is that you have as many gods as you have towns, Judah.

Jeremiah 2:29 "Why do you try to refute me? All of you have rebelled against me," says the LORD.

Jeremiah 2:30 "It did no good for me to punish your people. They did not respond to such correction. You slaughtered your prophets like a voracious lion."

Jeremiah 2:31 You people of this generation, listen to what the LORD says. "Have I been like a wilderness to you, Israel? Have I been like a dark and dangerous land to you? Why then do you say, 'We are free to wander. We will not come to you any more?'

Jeremiah 2:32 Does a young woman forget to put on her jewels? Does a bride forget to put on her bridal attire? But my people have forgotten me for more days than can even be counted.

Jeremiah 2:33 "My, how good you have become at chasing after your lovers! Why, you could even teach prostitutes a thing or two!

Jeremiah 2:34 Even your clothes are stained with the lifeblood of the poor who had not done anything wrong; you did not catch them breaking into your homes. Yet, in spite of all these things you have done,

Jeremiah 2:35 you say, 'I have not done anything wrong, so the LORD cannot really be angry with me any more.' But, watch out! I will bring down judgment on you because you say, 'I have not committed any sin.'

Jeremiah 2:36 Why do you constantly go about changing your political allegiances? You will get no help from Egypt just as you got no help from Assyria.

Jeremiah 2:37 Moreover, you will come away from Egypt with your hands covering your faces in sorrow and shame because the LORD will not allow your reliance on them to be successful and you will not gain any help from them.

Jeremiah 3:1 “If a man divorces his wife and she leaves him and becomes another man’s wife, he may not take her back again. Doing that would utterly defile the land. But you, Israel, have given yourself as a prostitute to many gods. So what makes you think you can return to me?” says the LORD.

Jeremiah 3:2 “Look up at the hilltops and consider this. You have had sex with other gods on every one of them. You waited for those gods like a thief lying in wait in the desert. You defiled the land by your wicked prostitution to other gods.

Jeremiah 3:3 That is why the rains have been withheld, and the spring rains have not come. Yet in spite of this you are obstinate as a prostitute. You refuse to be ashamed of what you have done.

Jeremiah 3:4 Even now you say to me, ‘You are my father! You have been my faithful companion ever since I was young.

Jeremiah 3:5 You will not always be angry with me, will you? You will not be mad at me forever, will you?’ That is what you say, but you continually do all the evil that you can.”

Jeremiah 3:6 When Josiah was king of Judah, the LORD said to me, “Jeremiah, you have no doubt seen what wayward Israel has done. You have seen how she went up to every high hill and under every green tree to give herself like a prostitute to other gods.

Jeremiah 3:7 Yet even after she had done all that, I thought that she might come back to me. But she did not. Her sister, unfaithful Judah, saw what she did.

Jeremiah 3:8 She also saw that I gave wayward Israel her divorce papers and sent her away because of her adulterous worship of other gods. Even after her unfaithful sister Judah had seen this, she still was not afraid, and she too went and gave herself like a prostitute to other gods.

Jeremiah 3:9 Because she took her prostitution so lightly, she defiled the land through her adulterous worship of gods made of wood and stone.

Jeremiah 3:10 In spite of all this, Israel’s sister, unfaithful Judah, has not turned back to me with any sincerity; she has only pretended to do so,” says the LORD.

Jeremiah 3:11 Then the LORD said to me, “Under the circumstances, wayward Israel could even be considered less guilty than unfaithful Judah.

Jeremiah 3:12 “Go and shout this message to my people in the countries in the north. Tell them, ‘Come back to me, wayward Israel,’ says the LORD. 'I will not continue to look on you with displeasure. For I am merciful,' says the LORD. 'I will not be angry with you forever.

Jeremiah 3:13 However, you must confess that you have done wrong, and that you have rebelled against the LORD your God. You must confess that you have given yourself to foreign gods under every green tree, and have not obeyed my commands,' says the LORD.

Jeremiah 3:14 "Come back to me, my wayward sons," says the LORD, "for I am your true master. If you do, I will take one of you from each town and two of you from each family group, and I will bring you back to Zion.

Jeremiah 3:15 I will give you leaders who will be faithful to me. They will lead you with knowledge and insight.

Jeremiah 3:16 In those days, your population will greatly increase in the land. At that time," says the LORD, "people will no longer talk about having the ark that contains the LORD's covenant with us. They will not call it to mind, remember it, or miss it. No, that will not be done any more!

Jeremiah 3:17 At that time the city of Jerusalem will be called the LORD's throne. All nations will gather there in Jerusalem to honor the LORD's name. They will no longer follow the stubborn inclinations of their own evil hearts.

Jeremiah 3:18 At that time the nation of Judah and the nation of Israel will be reunited. Together they will come back from a land in the north to the land that I gave to your ancestors as a permanent possession. "

Jeremiah 3:19 "I thought to myself, 'Oh what a joy it would be for me to treat you like a son! What a joy it would be for me to give you a pleasant land, the most beautiful piece of property there is in all the world!' I thought you would call me, 'Father' and would never cease being loyal to me.

Jeremiah 3:20 But, you have been unfaithful to me, nation of Israel, like an unfaithful wife who has left her husband," says the LORD.

Jeremiah 3:21 "A noise is heard on the hilltops. It is the sound of the people of Israel crying and pleading to their gods. Indeed they have followed sinful ways; they have forgotten to be true to the LORD their God.

Jeremiah 3:22 Come back to me, you wayward people. I want to cure your waywardness. Say, 'Here we are. We come to you because you are the LORD our God.

Jeremiah 3:23 We know our noisy worship of false gods on the hills and mountains did not help us. We know that the LORD our God is the only one who can deliver Israel.

Jeremiah 3:24 From earliest times our worship of that shameful god, Baal, has taken away all that our ancestors worked for. It has taken away our flocks and our herds, and even our sons and daughters.

Jeremiah 3:25 Let us acknowledge our shame. Let us bear the disgrace that we deserve. For we have sinned against the LORD our God, both we and our ancestors. From earliest times to this very day we have not obeyed the LORD our God.’

Jeremiah 4:1 “If you, Israel, want to come back,” says the LORD, “if you want to come back to me you must get those disgusting idols out of my sight and must no longer go astray.

Jeremiah 4:2 You must be truthful, honest and upright when you take an oath saying, ‘As surely as the LORD lives!’ If you do, the nations will pray to be as blessed by him as you are and will make him the object of their boasting.”

Jeremiah 4:3 Yes, the LORD has this to say to the people of Judah and Jerusalem: “Like a farmer breaking up hard unplowed ground, you must break your rebellious will and make a new beginning; just as a farmer must clear away thorns lest the seed is wasted, you must get rid of the sin that is ruining your lives.

Jeremiah 4:4 Just as ritual circumcision cuts away the foreskin as an external symbol of dedicated covenant commitment, you must genuinely dedicate yourselves to the LORD and get rid of everything that hinders your commitment to me, people of Judah and inhabitants of Jerusalem. If you do not, my anger will blaze up like a flaming fire against you that no one will be able to extinguish. That will happen because of the evil you have done.”

Jeremiah 4:5 The LORD said, “Announce this in Judah and proclaim it in Jerusalem: ‘Sound the trumpet throughout the land!’ Shout out loudly, ‘Gather together! Let us flee into the fortified cities!’

Jeremiah 4:6 Raise a signal flag that tells people to go to Zion. Run for safety! Do not delay! For I am about to bring disaster out of the north. It will bring great destruction.

Jeremiah 4:7 Like a lion that has come up from its lair the one who destroys nations has set out from his home base. He is coming out to lay your land waste. Your cities will become ruins and lie uninhabited.

Jeremiah 4:8 So put on sackcloth! Mourn and wail, saying, ‘The fierce anger of the LORD has not turned away from us!’“

Jeremiah 4:9 “When this happens,” says the LORD, “the king and his officials will lose their courage. The priests will be struck with horror, and the prophets will be speechless in astonishment.”

Jeremiah 4:10 In response to all this I said, “Ah, Lord GOD, you have surely allowed the people of Judah and Jerusalem to be deceived by those who say, 'You will be safe!' But in fact a sword is already at our throats."

Jeremiah 4:11 "At that time the people of Judah and Jerusalem will be told, 'A scorching wind will sweep down from the hilltops in the desert on my dear people. It will not be a gentle breeze for winnowing the grain and blowing away the chaff.

Jeremiah 4:12 No, a wind too strong for that will come at my bidding. Yes, even now I, myself, am calling down judgment on them.'

Jeremiah 4:13 Look! The enemy is approaching like gathering clouds. The roar of his chariots is like that of a whirlwind. His horses move more swiftly than eagles." I cry out, "We are doomed, for we will be destroyed!"

Jeremiah 4:14 "Oh people of Jerusalem, purify your hearts from evil so that you may yet be delivered. How long will you continue to harbor up wicked schemes within you?

Jeremiah 4:15 For messengers are coming, heralding disaster, from the city of Dan and from the hills of Ephraim.

Jeremiah 4:16 They are saying, 'Announce to the surrounding nations, "The enemy is coming!" Proclaim this message to Jerusalem: "Those who besiege cities are coming from a distant land. They are ready to raise the battle cry against the towns in Judah."'

Jeremiah 4:17 They will surround Jerusalem like men guarding a field because they have rebelled against me," says the LORD.

Jeremiah 4:18 "The way you have lived and the things you have done will bring this on you. This is the punishment you deserve, and it will be painful indeed. The pain will be so bad it will pierce your heart."

Jeremiah 4:19 I said, "Oh, the feeling in the pit of my stomach! I writhe in anguish. Oh, the pain in my heart! My heart pounds within me. I cannot keep silent. For I hear the sound of the trumpet; the sound of the battle cry pierces my soul!

Jeremiah 4:20 I see one destruction after another taking place, so that the whole land lies in ruins. I see our tents suddenly destroyed, their curtains torn down in a mere instant.

Jeremiah 4:21 "How long must I see the enemy's battle flags and hear the military signals of their bugles?"

Jeremiah 4:22 The LORD answered, "This will happen because my people are foolish. They do not know me. They are like children who have no sense. They have no understanding. They are skilled at doing evil. They do not know how to do good."

Jeremiah 4:23 "I looked at the land and saw that it was an empty wasteland. I looked up at the sky, and its light had vanished.

Jeremiah 4:24 I looked at the mountains and saw that they were shaking. All the hills were swaying back and forth!

Jeremiah 4:25 I looked and saw that there were no more people, and that all the birds in the sky had flown away.

Jeremiah 4:26 I looked and saw that the fruitful land had become a desert and that all of the cities had been laid in ruins. The LORD had brought this all about because of his blazing anger.

Jeremiah 4:27 All this will happen because the LORD said, “The whole land will be desolate; however, I will not completely destroy it.

Jeremiah 4:28 Because of this the land will mourn and the sky above will grow black. For I have made my purpose known and I will not relent or turn back from carrying it out.”

Jeremiah 4:29 At the sound of the approaching horsemen and archers the people of every town will flee. Some of them will hide in the thickets. Others will climb up among the rocks. All the cities will be deserted. No one will remain in them.

Jeremiah 4:30 And you, Zion, city doomed to destruction, you accomplish nothing by wearing a beautiful dress, decking yourself out in jewels of gold, and putting on eye shadow! You are making yourself beautiful for nothing. Your lovers spurn you. They want to kill you.

Jeremiah 4:31 In fact, I hear a cry like that of a woman in labor, a cry of anguish like that of a woman giving birth to her first baby. It is the cry of Daughter Zion gasping for breath, reaching out for help, saying, “I am done in! My life is ebbing away before these murderers!”

Jeremiah 5:1 The LORD said, “Go up and down through the streets of Jerusalem. Look around and see for yourselves. Search through its public squares. See if any of you can find a single person who deals honestly and tries to be truthful. If you can, then I will not punish this city.

Jeremiah 5:2 These people make promises in the name of the LORD. But the fact is, what they swear to is really a lie.”

Jeremiah 5:3 LORD, I know you look for faithfulness. But even when you punish these people, they feel no remorse. Even when you nearly destroy them, they refuse to be corrected. They have become as hardheaded as a rock. They refuse to change their ways.

Jeremiah 5:4 I thought, “Surely it is only the ignorant poor who act this way. They act like fools because they do not know what the LORD demands. They do not know what their God requires of them.

Jeremiah 5:5 I will go to the leaders and speak with them. Surely they know what the LORD demands. Surely they know what their God requires of them.” Yet all of them, too, have rejected his authority and refuse to submit to him.

Jeremiah 5:6 So like a lion from the thicket their enemies will kill them. Like a wolf from the desert they will destroy them. Like a leopard they will lie in wait outside their cities and totally destroy anyone who ventures out. For they have rebelled so much and done so many unfaithful things.

Jeremiah 5:7 The LORD asked, “How can I leave you unpunished, Jerusalem? Your people have rejected me and have worshiped gods that are not gods at all. Even though I supplied all their needs, they were like an unfaithful wife to me. They went flocking to the houses of prostitutes.

Jeremiah 5:8 They are like lusty, well-fed stallions. Each of them lusts after his neighbor’s wife.

Jeremiah 5:9 I will surely punish them for doing such things!” says the LORD. “I will surely bring retribution on such a nation as this!”

Jeremiah 5:10 The LORD commanded the enemy, “March through the vineyards of Israel and Judah and ruin them. But do not destroy them completely. Strip off their branches for these people do not belong to the LORD.

Jeremiah 5:11 For the nations of Israel and Judah have been very unfaithful to me,” says the LORD.

Jeremiah 5:12 “These people have denied what the LORD says. They have said, ‘That is not so! No harm will come to us. We will not experience war and famine.

Jeremiah 5:13 The prophets will prove to be full of wind. The LORD has not spoken through them. So, let what they say happen to them.’“

Jeremiah 5:14 Because of that, the LORD, the God who rules over all, said to me, “Because these people have spoken like this, I will make the words that I put in your mouth like fire. And I will make this people like wood which the fiery judgments you speak will burn up.”

Jeremiah 5:15 The LORD says, “Listen, nation of Israel! I am about to bring a nation from far away to attack you. It will be a nation that was founded long ago and has lasted for a long time. It will be a nation whose language you will not know. Its people will speak words that you will not be able to understand.

Jeremiah 5:16 All of its soldiers are strong and mighty. Their arrows will send you to your grave.

Jeremiah 5:17 They will eat up your crops and your food. They will kill off your sons and your daughters. They will eat up your sheep and your cattle. They will destroy your vines and your fig trees. Their weapons will batter down the fortified cities you trust in.

Jeremiah 5:18 Yet even then I will not completely destroy you,” says the LORD.

Jeremiah 5:19 “So then, Jeremiah, when your people ask, ‘Why has the LORD our God done all this to us?’ tell them, ‘It is because you rejected me and served foreign gods in your own land. So you must serve foreigners in a land that does not belong to you.’

Jeremiah 5:20 “Proclaim this message among the descendants of Jacob. Make it known throughout Judah.

Jeremiah 5:21 Tell them: ‘Hear this, you foolish people who have no understanding, who have eyes but do not discern, who have ears but do not perceive:

Jeremiah 5:22 “You should fear me!” says the LORD. “You should tremble in awe before me! I made the sand to be a boundary for the sea, a permanent barrier that it can never cross. Its waves may roll, but they can never prevail. They may roar, but they can never cross beyond that boundary.”

Jeremiah 5:23 But these people have stubborn and rebellious hearts. They have turned aside and gone their own way.

Jeremiah 5:24 They do not say to themselves, “Let us revere the LORD our God. It is he who gives us the autumn rains and the spring rains at the proper time. It is he who assures us of the regular weeks of harvest.”

Jeremiah 5:25 Your misdeeds have stopped these things from coming. Your sins have deprived you of my bounty.’

Jeremiah 5:26 “Indeed, there are wicked scoundrels among my people. They lie in wait like bird catchers hiding in ambush. They set deadly traps to catch people.

Jeremiah 5:27 Like a cage filled with the birds that have been caught, their houses are filled with the gains of their fraud and deceit. That is how they have gotten so rich and powerful.

Jeremiah 5:28 That is how they have grown fat and sleek. There is no limit to the evil things they do. They do not plead the cause of the fatherless in such a way as to win it. They do not defend the rights of the poor.

Jeremiah 5:29 I will certainly punish them for doing such things!” says the LORD. “I will certainly bring retribution on such a nation as this!

Jeremiah 5:30 “Something horrible and shocking is going on in the land of Judah:

Jeremiah 5:31 The prophets prophesy lies. The priests exercise power by their own authority. And my people love to have it this way. But they will not be able to help you when the time of judgment comes!

Jeremiah 6:1 “Run for safety, people of Benjamin! Get out of Jerusalem! Sound the trumpet in Tekoa! Light the signal fires at Beth Hakkerem! For disaster lurks out of the north; it will bring great destruction.

Jeremiah 6:2 I will destroy Daughter Zion, who is as delicate and defenseless as a young maiden.

Jeremiah 6:3 Kings will come against it with their armies. They will encamp in siege all around it. Each of them will devastate the portion assigned to him.

Jeremiah 6:4 They will say, ‘Prepare to do battle against it! Come on! Let’s attack it at noon!’ But later they will say, ‘Oh, oh! Too bad! The day is almost over and the shadows of evening are getting long.

Jeremiah 6:5 So come on, let’s go ahead and attack it by night and destroy all its fortified buildings.’

Jeremiah 6:6 All of this is because the LORD who rules over all has said: ‘Cut down the trees around Jerusalem and build up a siege ramp against its walls. This is the city which is to be punished. Nothing but oppression happens in it.

Jeremiah 6:7 As a well continually pours out fresh water so it continually pours out wicked deeds. Sounds of violence and destruction echo throughout it. All I see are sick and wounded people.’

Jeremiah 6:8 So take warning, Jerusalem, or I will abandon you in disgust and make you desolate, a place where no one can live.”

Jeremiah 6:9 This is what the LORD who rules over all said to me: “Those who remain in Israel will be like the grapes thoroughly gleaned from a vine. So go over them again, as though you were a grape harvester passing your hand over the branches one last time.”

Jeremiah 6:10 I answered, “Who would listen if I spoke to them and warned them? Their ears are so closed that they cannot hear! Indeed, what the LORD says is offensive to them. They do not like it at all.

Jeremiah 6:11 I am as full of anger as you are, LORD, I am tired of trying to hold it in.” The LORD answered, “Vent it, then, on the children who play in the street and on the young men who are gathered together. Husbands and wives are to be included, as well as the old and those who are advanced in years.

Jeremiah 6:12 Their houses will be turned over to others as will their fields and their wives. For I will unleash my power against those who live in this land,” says the LORD.

Jeremiah 6:13 “That is because, from the least important to the most important of them, all of them are greedy for dishonest gain. Prophets and priests alike, all of them practice deceit.

Jeremiah 6:14 They offer only superficial help for the harm my people have suffered. They say, ‘Everything will be all right!’ But everything is not all right!

Jeremiah 6:15 Are they ashamed because they have done such shameful things? No, they are not at all ashamed. They do not even know how to blush! So they will die, just like others have died. They will be brought to ruin when I punish them,” says the LORD.

Jeremiah 6:16 The LORD said to his people: “You are standing at the crossroads. So consider your path. Ask where the old, reliable paths are. Ask where the path is that leads to blessing and follow it. If you do, you will find rest for your souls.” But they said, “We will not follow it!”

Jeremiah 6:17 The LORD said, “I appointed prophets as watchmen to warn you, saying: ‘Pay attention to the warning sound of the trumpet!’“ But they said, “We will not pay attention!”

Jeremiah 6:18 So the LORD said, “Hear, you nations! Be witnesses and take note of what will happen to these people.

Jeremiah 6:19 Hear this, you peoples of the earth: ‘Take note! I am about to bring disaster on these people. It will come as punishment for their scheming. For they have paid no attention to what I have said, and they have rejected my law.

Jeremiah 6:20 I take no delight when they offer up to me frankincense that comes from Sheba or sweet-smelling cane imported from a faraway land. I cannot accept the burnt offerings they bring me. I get no pleasure from the sacrifices they offer to me.’

Jeremiah 6:21 So, this is what the LORD says: ‘I will assuredly make these people stumble to their doom. Parents and children will stumble and fall to their destruction. Friends and neighbors will die.’

Jeremiah 6:22 “This is what the LORD says: ‘Beware! An army is coming from a land in the north. A mighty nation is stirring into action in faraway parts of the earth.

Jeremiah 6:23 Its soldiers are armed with bows and spears. They are cruel and show no mercy. They sound like the roaring sea as they ride forth on their horses. Lined up in formation like men going into battle to attack you, Daughter Zion.’“

Jeremiah 6:24 The people cry out, “We have heard reports about them! We have become helpless with fear! Anguish grips us, agony like that of a woman giving birth to a baby!

Jeremiah 6:25 Do not go out into the countryside. Do not travel on the roads. For the enemy is there with sword in hand. They are spreading terror everywhere.”

Jeremiah 6:26 So I said, “Oh, my dear people, put on sackcloth and roll in ashes. Mourn with painful sobs as though you had lost your only child. For any moment now that destructive army will come against us.”

Jeremiah 6:27 The LORD said to me, “I have made you like a metal assayer to test my people like ore. You are to observe them and evaluate how they behave.”

Jeremiah 6:28 I reported, “All of them are the most stubborn of rebels! They are as hard as bronze or iron. They go about telling lies. They all deal corruptly.

Jeremiah 6:29 The fiery bellows of judgment burn fiercely. But there is too much dross to be removed. The process of refining them has proved useless. The wicked have not been purged.

Jeremiah 6:30 They are regarded as 'rejected silver' because the LORD rejects them."

Jeremiah 7:1 The LORD said to Jeremiah:

Jeremiah 7:2 "Stand in the gate of the LORD's temple and proclaim this message: 'Listen, all you people of Judah who have passed through these gates to worship the LORD. Hear what the LORD has to say.

Jeremiah 7:3 The LORD God of Israel who rules over all says: Change the way you have been living and do what is right. If you do, I will allow you to continue to live in this land.

Jeremiah 7:4 Stop putting your confidence in the false belief that says, "We are safe! The temple of the LORD is here! The temple of the LORD is here! The temple of the LORD is here!"

Jeremiah 7:5 You must change the way you have been living and do what is right. You must treat one another fairly.

Jeremiah 7:6 Stop oppressing foreigners who live in your land, children who have lost their fathers, and women who have lost their husbands. Stop killing innocent people in this land. Stop paying allegiance to other gods. That will only bring about your ruin.

Jeremiah 7:7 If you stop doing these things, I will allow you to continue to live in this land which I gave to your ancestors as a lasting possession.

Jeremiah 7:8 "'But just look at you! You are putting your confidence in a false belief that will not deliver you.

Jeremiah 7:9 You steal. You murder. You commit adultery. You lie when you swear on oath. You sacrifice to the god Baal. You pay allegiance to other gods whom you have not previously known.

Jeremiah 7:10 Then you come and stand in my presence in this temple I have claimed as my own and say, "We are safe!" You think you are so safe that you go on doing all those hateful sins!

Jeremiah 7:11 Do you think this temple I have claimed as my own is to be a hideout for robbers? You had better take note! I have seen for myself what you have done! says the LORD.

Jeremiah 7:12 So, go to the place in Shiloh where I allowed myself to be worshiped in the early days. See what I did to it because of the wicked things my people Israel did.

Jeremiah 7:13 You also have done all these things, says the LORD, and I have spoken to you over and over again. But you have not listened! You have refused to respond when I called you to repent!

Jeremiah 7:14 So I will destroy this temple which I have claimed as my own, this temple that you are trusting to protect you. I will destroy this place that I gave to you and your ancestors, just like I destroyed Shiloh.

Jeremiah 7:15 And I will drive you out of my sight just like I drove out your relatives, the people of Israel.'"

Jeremiah 7:16 Then the LORD said, "As for you, Jeremiah, do not pray for these people! Do not cry out to me or petition me on their behalf! Do not plead with me to save them, because I will not listen to you.

Jeremiah 7:17 Do you see what they are doing in the towns of Judah and in the streets of Jerusalem?

Jeremiah 7:18 Children are gathering firewood, fathers are building fires with it, and women are mixing dough to bake cakes to offer to the goddess they call the Queen of Heaven. They are also pouring out drink offerings to other gods. They seem to do all this just to trouble me.

Jeremiah 7:19 But I am not really the one being troubled!" says the LORD. "Rather they are bringing trouble on themselves to their own shame!

Jeremiah 7:20 So," the Lord GOD says, "my raging fury will be poured out on this land. It will be poured out on human beings and animals, on trees and crops. And it will burn like a fire which cannot be extinguished."

Jeremiah 7:21 The LORD said to the people of Judah, "The LORD God of Israel who rules over all says: 'You might as well go ahead and add the meat of your burnt offerings to that of the other sacrifices and eat it, too!

Jeremiah 7:22 Consider this: When I spoke to your ancestors after I brought them out of Egypt, I did not merely give them commands about burnt offerings and sacrifices.

Jeremiah 7:23 I also explicitly commanded them: "Obey me. If you do, I will be your God and you will be my people. Live exactly the way I tell you and things will go well with you."

Jeremiah 7:24 But they did not listen to me or pay any attention to me. They followed the stubborn inclinations of their own wicked hearts. They acted worse and worse instead of better.

Jeremiah 7:25 From the time your ancestors departed the land of Egypt until now, I sent my servants the prophets to you again and again, day after day.

Jeremiah 7:26 But your ancestors did not listen to me nor pay attention to me. They became obstinate and were more wicked than even their own forefathers.'"

Jeremiah 7:27 Then the LORD said to me, “When you tell them all this, they will not listen to you. When you call out to them, they will not respond to you.

Jeremiah 7:28 So tell them: ‘This is a nation that has not obeyed the LORD their God and has not accepted correction. Faithfulness is nowhere to be found in it. These people do not even profess it anymore.

Jeremiah 7:29 So, mourn, you people of this nation. Cut off your hair and throw it away. Sing a song of mourning on the hilltops. For the LORD has decided to reject and forsake this generation that has provoked his wrath!’“

Jeremiah 7:30 The LORD says, “I have rejected them because the people of Judah have done what I consider evil. They have set up their disgusting idols in the temple which I have claimed for my own and have defiled it.

Jeremiah 7:31 They have also built places of worship in a place called Topheth in the Valley of Ben Hinnom so that they can sacrifice their sons and daughters by fire. That is something I never commanded them to do! Indeed, it never even entered my mind to command such a thing!

Jeremiah 7:32 So, watch out!” says the LORD. “The time will soon come when people will no longer call those places Topheth or the Valley of Ben Hinnom. But they will call that valley the Valley of Slaughter and they will bury so many people in Topheth they will run out of room.

Jeremiah 7:33 Then the dead bodies of these people will be left on the ground for the birds and wild animals to eat. There will not be any survivors to scare them away.

Jeremiah 7:34 I will put an end to the sounds of joy and gladness, or the glad celebration of brides and grooms throughout the towns of Judah and the streets of Jerusalem. For the whole land will become a desolate wasteland.”

Jeremiah 8:1 The LORD says, “When that time comes, the bones of the kings of Judah and its leaders, the bones of the priests and prophets and of all the other people who lived in Jerusalem will be dug up from their graves.

Jeremiah 8:2 They will be spread out and exposed to the sun, the moon and the stars. These are things they adored and served, things to which they paid allegiance, from which they sought guidance, and worshiped. The bones of these people will never be regathered and reburied. They will be like manure used to fertilize the ground.

Jeremiah 8:3 However, I will leave some of these wicked people alive and banish them to other places. But wherever these people who survive may go, they will wish they had died rather than lived,” says the LORD who rules over all.

Jeremiah 8:4 The LORD said to me, “Tell them, ‘The LORD says, Do people not get back up when they fall down? Do they not turn around when they go the wrong way?

Jeremiah 8:5 Why, then, do these people of Jerusalem continually turn away from me in apostasy? They hold fast to their deception. They refuse to turn back to me.

Jeremiah 8:6 I have listened to them very carefully, but they do not speak honestly. None of them regrets the evil he has done. None of them says, “I have done wrong!” All of them persist in their own wayward course like a horse charging recklessly into battle.

Jeremiah 8:7 Even the stork knows when it is time to move on. The turtledove, swallow, and crane recognize the normal times for their migration. But my people pay no attention to what I, the LORD, require of them.

Jeremiah 8:8 How can you say, “We are wise! We have the law of the LORD”? The truth is, those who teach it have used their writings to make it say what it does not really mean.

Jeremiah 8:9 Your wise men will be put to shame. They will be dumbfounded and be brought to judgment. Since they have rejected the word of the LORD, what wisdom do they really have?

Jeremiah 8:10 So I will give their wives to other men and their fields to new owners. For from the least important to the most important of them, all of them are greedy for dishonest gain. Prophets and priests alike, all practice deceit.

Jeremiah 8:11 They offer only superficial help for the hurt my dear people have suffered. They say, “Everything will be all right!” But everything is not all right!

Jeremiah 8:12 Are they ashamed because they have done such disgusting things? No, they are not at all ashamed! They do not even know how to blush! So they will die just like others have died. They will be brought to ruin when I punish them, says the LORD.

Jeremiah 8:13 I will take away their harvests, says the LORD. There will be no grapes on their vines. There will be no figs on their fig trees. Even the leaves on their trees will wither. The crops that I gave them will be taken away.’“

Jeremiah 8:14 The people say, “Why are we just sitting here? Let us gather together inside the fortified cities. Let us at least die there fighting, since the LORD our God has condemned us to die. He has condemned us to drink the poison waters of judgment because we have sinned against him.

Jeremiah 8:15 We hoped for good fortune, but nothing good has come of it. We hoped for a time of relief, but instead we experience terror.

Jeremiah 8:16 The snorting of the enemy’s horses is already being heard in the city of Dan. The sound of the neighing of their stallions causes the whole land to tremble with fear. They are coming to destroy the land and everything in it! They are coming to destroy the cities and everyone who lives in them!”

Jeremiah 8:17 The LORD says, “Yes indeed, I am sending an enemy against you that will be like poisonous snakes which cannot be charmed away. And they will inflict fatal wounds on you.”

Jeremiah 8:18 Then I said, “There is no cure for my grief! I am sick at heart!

Jeremiah 8:19 I hear my dear people crying out throughout the length and breadth of the land. They are crying, ‘Is the LORD no longer in Zion? Is her divine King no longer there?’“ The LORD answers, “Why then do they provoke me to anger with their images, with their worthless foreign idols?”

Jeremiah 8:20 “They cry, ‘Harvest time has come and gone, and the summer is over, and still we have not been delivered.’

Jeremiah 8:21 My heart is crushed because my dear people are being crushed. I go about crying and grieving. I am overwhelmed with dismay.

Jeremiah 8:22 There is still medicinal ointment available in Gilead! There is still a physician there! Why then have my dear people not been restored to health?

Jeremiah 9:1 I wish that my head were a well full of water and my eyes were a fountain full of tears! If they were, I could cry day and night for those of my dear people who have been killed.

Jeremiah 9:2 I wish I had a lodging place in the desert where I could spend some time like a weary traveler. Then I would desert my people and walk away from them because they are all unfaithful to God, a congregation of people that has been disloyal to him.

Jeremiah 9:3 The LORD says, “These people are like soldiers who have readied their bows. Their tongues are always ready to shoot out lies. They have become powerful in the land, but they have not done so by honest means. Indeed, they do one evil thing after another and do not pay attention to me.

Jeremiah 9:4 Everyone must be on his guard around his friends. He must not even trust any of his relatives. For every one of them will find some way to cheat him. And all of his friends will tell lies about him.

Jeremiah 9:5 One friend deceives another and no one tells the truth. These people have trained themselves to tell lies. They do wrong and are unable to repent.

Jeremiah 9:6 They do one act of violence after another, and one deceitful thing after another. They refuse to pay attention to me," says the LORD.

Jeremiah 9:7 Therefore the LORD who rules over all says, "I will now purify them in the fires of affliction and test them. The wickedness of my dear people has left me no choice. What else can I do?

Jeremiah 9:8 Their tongues are like deadly arrows. They are always telling lies. Friendly words for their neighbors come from their mouths. But their minds are thinking up ways to trap them.

Jeremiah 9:9 I will certainly punish them for doing such things!" says the LORD. "I will certainly bring retribution on such a nation as this!"

Jeremiah 9:10 I said, "I will weep and mourn for the grasslands on the mountains, I will sing a mournful song for the pastures in the wilderness because they are so scorched no one travels through them. The sound of livestock is no longer heard there. Even the birds in the sky and the wild animals in the fields have fled and are gone."

Jeremiah 9:11 The LORD said, "I will make Jerusalem a heap of ruins. Jackals will make their home there. I will destroy the towns of Judah so that no one will be able to live in them."

Jeremiah 9:12 I said, "Who is wise enough to understand why this has happened? Who has a word from the LORD that can explain it? Why does the land lie in ruins? Why is it as scorched as a desert through which no one travels?"

Jeremiah 9:13 The LORD answered, "This has happened because these people have rejected my laws which I gave them. They have not obeyed me or followed those laws.

Jeremiah 9:14 Instead they have followed the stubborn inclinations of their own hearts. They have paid allegiance to the gods called Baal, as their fathers taught them to do.

Jeremiah 9:15 So then, listen to what I, the LORD God of Israel who rules over all, say. 'I will make these people eat the bitter food of suffering and drink the poison water of judgment.

Jeremiah 9:16 I will scatter them among nations that neither they nor their ancestors have known anything about. I will send people chasing after them with swords until I have destroyed them.'"

Jeremiah 9:17 The LORD who rules over all told me to say to this people, "Take note of what I say. Call for the women who mourn for the dead! Summon those who are the most skilled at it!"

Jeremiah 9:18 I said, "Indeed, let them come quickly and sing a song of mourning for us. Let them wail loudly until tears stream from our own eyes and our eyelids overflow with water.

Jeremiah 9:19 For the sound of wailing is soon to be heard in Zion. They will wail, 'We are utterly ruined! We are completely disgraced! For our houses have been torn down and we must leave our land.'"

Jeremiah 9:20 I said, "So now, you wailing women, hear what the LORD says. Open your ears to the words from his mouth. Teach your daughters this mournful song, and each of you teach your neighbor this lament.

Jeremiah 9:21 'Death has climbed in through our windows. It has entered into our fortified houses. It has taken away our children who play in the streets. It has taken away our young men who gather in the city squares.'

Jeremiah 9:22 Tell your daughters and neighbors, 'The LORD says, "The dead bodies of people will lie scattered everywhere like manure scattered on a field. They will lie scattered on the ground like grain that has been cut down but has not been gathered."'"

Jeremiah 9:23 The LORD says, "Wise people should not boast that they are wise. Powerful people should not boast that they are powerful. Rich people should not boast that they are rich.

Jeremiah 9:24 If people want to boast, they should boast about this: They should boast that they understand and know me. They should boast that they know and understand that I, the LORD, act out of faithfulness, fairness, and justice in the earth and that I desire people to do these things," says the LORD.

Jeremiah 9:25 The LORD says, "Watch out! The time is soon coming when I will punish all those who are circumcised only in the flesh.

Jeremiah 9:26 That is, I will punish the Egyptians, the Judeans, the Edomites, the Ammonites, the Moabites, and all the desert people who cut their hair short at the temples. I will do so because none of the people of those nations are really circumcised in the LORD's sight. Moreover, none of the people of Israel are circumcised when it comes to their hearts."

Jeremiah 10:1 You people of Israel, listen to what the LORD has to say to you.

Jeremiah 10:2 The LORD says, "Do not start following pagan religious practices. Do not be in awe of signs that occur in the sky even though the nations hold them in awe.

Jeremiah 10:3 For the religion of these people is worthless. They cut down a tree in the forest, and a craftsman makes it into an idol with his tools.

Jeremiah 10:4 He decorates it with overlays of silver and gold. He uses hammer and nails to fasten it together so that it will not fall over.

Jeremiah 10:5 Such idols are like scarecrows in a cucumber field. They cannot talk. They must be carried because they cannot walk. Do not be afraid of them because they cannot hurt you. And they do not have any power to help you.”

Jeremiah 10:6 I said, “There is no one like you, LORD. You are great. And you are renowned for your power.

Jeremiah 10:7 Everyone should revere you, O King of all nations, because you deserve to be revered. For there is no one like you among any of the wise people of the nations nor among any of their kings.

Jeremiah 10:8 The people of those nations are both stupid and foolish. Instruction from a wooden idol is worthless!

Jeremiah 10:9 Hammered-out silver is brought from Tarshish and gold is brought from Uphaz to cover those idols. They are the handiwork of carpenters and goldsmiths. They are clothed in blue and purple clothes. They are all made by skillful workers.

Jeremiah 10:10 The LORD is the only true God. He is the living God and the everlasting King. When he shows his anger the earth shakes. None of the nations can stand up to his fury.

Jeremiah 10:11 You people of Israel should tell those nations this: ‘These gods did not make heaven and earth. They will disappear from the earth and from under the heavens.’

Jeremiah 10:12 The LORD is the one who by his power made the earth. He is the one who by his wisdom established the world. And by his understanding he spread out the skies.

Jeremiah 10:13 When his voice thunders, the heavenly ocean roars. He makes the clouds rise from the far-off horizons. He makes the lightning flash out in the midst of the rain. He unleashes the wind from the places where he stores it.

Jeremiah 10:14 All these idolaters will prove to be stupid and ignorant. Every goldsmith will be disgraced by the idol he made. For the image he forges is merely a sham. There is no breath in any of those idols.

Jeremiah 10:15 They are worthless, mere objects to be mocked. When the time comes to punish them, they will be destroyed.

Jeremiah 10:16 The LORD, who is the inheritance of Jacob’s descendants, is not like them. He is the one who created everything. And the people of Israel are those he claims as his own. He is known as the LORD who rules over all.”

Jeremiah 10:17 Gather your belongings together and prepare to leave the land, you people of Jerusalem who are being besieged.

Jeremiah 10:18 For the LORD says, “I will now throw out those who live in this land. I will bring so much trouble on them that they will actually feel it.”

Jeremiah 10:19 And I cried out, “We are doomed! Our wound is severe! We once thought, ‘This is only an illness. And we will be able to bear it!’

Jeremiah 10:20 But our tents have been destroyed. The ropes that held them in place have been ripped apart. Our children are gone and are not coming back. There is no survivor to put our tents back up, no one left to hang their tent curtains in place.

Jeremiah 10:21 For our leaders are stupid. They have not sought the LORD’s advice. So they do not act wisely, and the people they are responsible for have all been scattered.

Jeremiah 10:22 Listen! News is coming even now. The rumble of a great army is heard approaching from a land in the north. It is coming to turn the towns of Judah into rubble, places where only jackals live.

Jeremiah 10:23 LORD, we know that people do not control their own destiny. It is not in their power to determine what will happen to them.

Jeremiah 10:24 Correct us, LORD, but only in due measure. Do not punish us in anger or you will reduce us to nothing.

Jeremiah 10:25 Vent your anger on the nations that do not acknowledge you. Vent it on the peoples who do not worship you. For they have destroyed the people of Jacob. They have completely destroyed them and left their homeland in utter ruin.

Jeremiah 11:1 The LORD said to Jeremiah:

Jeremiah 11:2 “Hear the terms of the covenant I made with Israel and pass them on to the people of Judah and the citizens of Jerusalem.

Jeremiah 11:3 Tell them that the LORD, the God of Israel, says, ‘Anyone who does not keep the terms of the covenant will be under a curse.

Jeremiah 11:4 Those are the terms that I charged your ancestors to keep when I brought them out of Egypt, that place which was like an iron-smelting furnace. I said at that time, “Obey me and carry out the terms of the agreement exactly as I commanded you. If you do, you will be my people and I will be your God.

Jeremiah 11:5 Then I will keep the promise I swore on oath to your ancestors to give them a land flowing with milk and honey.” That is the very land that you still live in today.’“ And I responded, “Amen! Let it be so, LORD!”

Jeremiah 11:6 The LORD said to me, “Announce all the following words in the towns of Judah and in the streets of Jerusalem: ‘Listen to the terms of my covenant with you and carry them out!

Jeremiah 11:7 For I solemnly warned your ancestors to obey me. I warned them again and again, ever since I delivered them out of Egypt until this very day.

Jeremiah 11:8 But they did not listen to me or pay any attention to me! Each one of them followed the stubborn inclinations of his own wicked heart. So I brought on them all the punishments threatened in the covenant because they did not carry out its terms as I commanded them to do.'"

Jeremiah 11:9 The LORD said to me, "The people of Judah and the citizens of Jerusalem have plotted rebellion against me!

Jeremiah 11:10 They have gone back to the evil ways of their ancestors of old who refused to obey what I told them. They, too, have paid allegiance to other gods and worshiped them. Both the nation of Israel and the nation of Judah have violated the covenant I made with their ancestors.

Jeremiah 11:11 So I, the LORD, say this: 'I will soon bring disaster on them which they will not be able to escape! When they cry out to me for help, I will not listen to them.

Jeremiah 11:12 Then those living in the towns of Judah and in Jerusalem will go and cry out for help to the gods to whom they have been sacrificing. However, those gods will by no means be able to save them when disaster strikes them.

Jeremiah 11:13 This is in spite of the fact that the people of Judah have as many gods as they have towns and the citizens of Jerusalem have set up as many altars to sacrifice to that disgusting god, Baal, as they have streets in the city!'

Jeremiah 11:14 So, Jeremiah, do not pray for these people. Do not cry out to me or petition me on their behalf. Do not plead with me to save them. For I will not listen to them when they call out to me for help when disaster strikes them."

Jeremiah 11:15 The LORD says to the people of Judah, "What right do you have to be in my temple, my beloved people? Many of you have done wicked things. Can your acts of treachery be so easily canceled by sacred offerings that you take joy in doing evil even while you make them?

Jeremiah 11:16 I, the LORD, once called you a thriving olive tree, one that produced beautiful fruit. But I will set you on fire, fire that will blaze with a mighty roar. Then all your branches will be good for nothing.

Jeremiah 11:17 For though I, the LORD who rules over all, planted you in the land, I now decree that disaster will come on you because the nations of Israel and Judah have done evil and have made me angry by offering sacrifices to the god Baal."

Jeremiah 11:18 The LORD gave me knowledge, that I might have understanding. Then he showed me what the people were doing.

Jeremiah 11:19 Before this I had been like a docile lamb ready to be led to the slaughter. I did not know they were making plans to kill me. I did not know they were saying, “Let’s destroy the tree along with its fruit! Let’s remove Jeremiah from the world of the living so people will not even be reminded of him any more.”

Jeremiah 11:20 So I said to the LORD, “O LORD who rules over all, you are a just judge! You examine people’s hearts and minds. I want to see you pay them back for what they have done because I trust you to vindicate my cause.”

Jeremiah 11:21 Then the LORD told me about some men from Anathoth who were threatening to kill me. They had threatened, “Stop prophesying in the name of the LORD or we will kill you!”

Jeremiah 11:22 So the LORD who rules over all said, “I will surely punish them! Their young men will be killed in battle. Their sons and daughters will die of starvation.

Jeremiah 11:23 Not one of them will survive. I will bring disaster on those men from Anathoth who threatened you. A day of reckoning is coming for them.”

Jeremiah 12:1 LORD, you have always been fair whenever I have complained to you. However, I would like to speak with you about the disposition of justice. Why are wicked people successful? Why do all dishonest people have such easy lives?

Jeremiah 12:2 You plant them like trees and they put down their roots. They grow prosperous and are very fruitful. They always talk about you, but they really care nothing about you.

Jeremiah 12:3 But you, LORD, know all about me. You watch me and test my devotion to you. Drag these wicked men away like sheep to be slaughtered! Appoint a time when they will be killed!

Jeremiah 12:4 How long must the land be parched and the grass in every field be withered? How long must the animals and the birds die because of the wickedness of the people who live in this land? For these people boast, “God will not see what happens to us.”

Jeremiah 12:5 The LORD answered, “If you have raced on foot against men and they have worn you out, how will you be able to compete with horses? And if you feel secure only in safe and open country, how will you manage in the thick undergrowth along the Jordan River?

Jeremiah 12:6 As a matter of fact, even your own brothers and the members of your own family have betrayed you too. Even they have plotted to do away with you. So do not trust them even when they say kind things to you.

Jeremiah 12:7 “I will abandon my nation. I will forsake the people I call my own. I will turn my beloved people over to the power of their enemies.

Jeremiah 12:8 The people I call my own have turned on me like a lion in the forest. They have roared defiantly at me. So I will treat them as though I hate them.

Jeremiah 12:9 The people I call my own attack me like birds of prey or like hyenas. But other birds of prey are all around them. Let all the nations gather together like wild beasts. Let them come and destroy these people I call my own.

Jeremiah 12:10 Many foreign rulers will ruin the land where I planted my people. They will trample all over my chosen land. They will turn my beautiful land into a desolate wasteland.

Jeremiah 12:11 They will lay it waste. It will lie parched and empty before me. The whole land will be laid waste. But no one living in it will pay any heed.

Jeremiah 12:12 A destructive army will come marching over the hilltops in the desert. For the LORD will use them as his destructive weapon against everyone from one end of the land to the other. No one will be safe.

Jeremiah 12:13 My people will sow wheat, but will harvest weeds. They will work until they are exhausted, but will get nothing from it. They will be disappointed in their harvests because the LORD will take them away in his fierce anger.

Jeremiah 12:14 "I, the LORD, also have something to say concerning the wicked nations who surround my land and have attacked and plundered the land that I gave to my people as a permanent possession. I say: 'I will uproot the people of those nations from their lands and I will free the people of Judah who have been taken there.

Jeremiah 12:15 But after I have uprooted the people of those nations, I will relent and have pity on them. I will restore the people of each of those nations to their own lands and to their own country.

Jeremiah 12:16 But they must make sure you learn to follow the religious practices of my people. Once they taught my people to swear their oaths using the name of the god Baal. But then, they must swear oaths using my name, saying, "As surely as the LORD lives, I swear." If they do these things, then they will be included among the people I call my own.

Jeremiah 12:17 But I will completely uproot and destroy any of those nations that will not pay heed,'" says the LORD.

Jeremiah 13:1 The LORD said to me, "Go and buy some linen shorts and put them on. Do not put them in water."

Jeremiah 13:2 So I bought the shorts as the LORD had told me to do and put them on.

Jeremiah 13:3 Then the LORD spoke to me again and said, Jeremiah 13:4 “Take the shorts that you bought and are wearing and go at once to Perath. Bury the shorts there in a crack in the rocks.”

Jeremiah 13:5 So I went and buried them at Perath as the LORD had ordered me to do.

Jeremiah 13:6 Many days later the LORD said to me, “Go at once to Perath and get the shorts I ordered you to bury there.”

Jeremiah 13:7 So I went to Perath and dug up the shorts from the place where I had buried them. I found that they were ruined; they were good for nothing.

Jeremiah 13:8 Then the LORD said to me,

Jeremiah 13:9 “I, the LORD, say: ‘This shows how I will ruin the highly exalted position in which Judah and Jerusalem take pride.

Jeremiah 13:10 These wicked people refuse to obey what I have said. They follow the stubborn inclinations of their own hearts and pay allegiance to other gods by worshiping and serving them. So they will become just like these linen shorts which are good for nothing.

Jeremiah 13:11 For,’ I say, ‘just as shorts cling tightly to a person’s body, so I bound the whole nation of Israel and the whole nation of Judah tightly to me.’ I intended for them to be my special people and to bring me fame, honor, and praise. But they would not obey me.

Jeremiah 13:12 “So tell them, ‘The LORD, the God of Israel, says, “Every wine jar is made to be filled with wine.”‘ And they will probably say to you, ‘Do you not think we know that every wine jar is supposed to be filled with wine?’

Jeremiah 13:13 Then tell them, ‘The LORD says, “I will soon fill all the people who live in this land with stupor. I will also fill the kings from David’s dynasty, the priests, the prophets, and the citizens of Jerusalem with stupor.

Jeremiah 13:14 And I will smash them like wine bottles against one another, children and parents alike. I will not show any pity, mercy, or compassion. Nothing will keep me from destroying them,’ says the LORD.”

Jeremiah 13:15 Then I said to the people of Judah, “Listen and pay attention! Do not be arrogant! For the LORD has spoken.

Jeremiah 13:16 Show the LORD your God the respect that is due him. Do it before he brings the darkness of disaster. Do it before you stumble into distress like a traveler on the mountains at twilight. Do it before he turns the light of deliverance you hope for into the darkness and gloom of exile.

Jeremiah 13:17 But if you will not pay attention to this warning, I will weep alone because of your arrogant pride. I will weep bitterly and my eyes will overflow with tears because you, the LORD’s flock, will be carried into exile.”

Jeremiah 13:18 The LORD told me, “Tell the king and the queen mother, ‘Surrender your thrones, for your glorious crowns will be removed from your heads.

Jeremiah 13:19 The gates of the towns in southern Judah will be shut tight. No one will be able to go in or out of them. All Judah will be carried off into exile. They will be completely carried off into exile.’“

Jeremiah 13:20 Then I said, “Look up, Jerusalem, and see the enemy that is coming from the north. Where now is the flock of people that were entrusted to your care? Where now are the ‘sheep’ that you take such pride in?

Jeremiah 13:21 What will you say when the LORD appoints as rulers over you those allies that you, yourself, had actually prepared as such? Then anguish and agony will grip you like that of a woman giving birth to a baby.

Jeremiah 13:22 You will probably ask yourself, ‘Why have these things happened to me? Why have I been treated like a disgraced adulteress whose skirt has been torn off and her limbs exposed?’ It is because you have sinned so much.

Jeremiah 13:23 But there is little hope for you ever doing good, you who are so accustomed to doing evil. Can an Ethiopian change the color of his skin? Can a leopard remove its spots?

Jeremiah 13:24 “The LORD says, ‘That is why I will scatter your people like chaff that is blown away by a desert wind.

Jeremiah 13:25 This is your fate, the destiny to which I have appointed you, because you have forgotten me and have trusted in false gods.

Jeremiah 13:26 So I will pull your skirt up over your face and expose you to shame like a disgraced adulteress!

Jeremiah 13:27 People of Jerusalem, I have seen your adulterous worship, your shameless prostitution to, and your lustful pursuit of, other gods. I have seen your disgusting acts of worship on the hills throughout the countryside. You are doomed to destruction! How long will you continue to be unclean?’“

Jeremiah 14:1 The LORD spoke to Jeremiah about the drought.

Jeremiah 14:2 “The people of Judah are in mourning. The people in her cities are pining away. They lie on the ground expressing their sorrow. Cries of distress come up to me from Jerusalem.

Jeremiah 14:3 The leading men of the cities send their servants for water. They go to the cisterns, but they do not find any water there. They return with their containers empty. Disappointed and dismayed, they bury their faces in their hands.

Jeremiah 14:4 They are dismayed because the ground is cracked because there has been no rain in the land. The farmers, too, are dismayed and bury their faces in their hands.

Jeremiah 14:5 Even the doe abandons her newborn fawn in the field because there is no grass.

Jeremiah 14:6 Wild donkeys stand on the hilltops and pant for breath like jackals. Their eyes are strained looking for food, because there is none to be found."

Jeremiah 14:7 Then I said, "O LORD, intervene for the honor of your name even though our sins speak out against us. Indeed, we have turned away from you many times. We have sinned against you.

Jeremiah 14:8 You have been the object of Israel's hopes. You have saved them when they were in trouble. Why have you become like a resident foreigner in the land? Why have you become like a traveler who only stops in to spend the night?

Jeremiah 14:9 Why should you be like someone who is helpless, like a champion who cannot save anyone? You are indeed with us, and we belong to you. Do not abandon us!"

Jeremiah 14:10 Then the LORD spoke about these people. "They truly love to go astray. They cannot keep from running away from me. So I am not pleased with them. I will now call to mind the wrongs they have done and punish them for their sins."

Jeremiah 14:11 Then the LORD said to me, "Do not pray for good to come to these people!

Jeremiah 14:12 Even if they fast, I will not hear their cries for help. Even if they offer burnt offerings and grain offerings, I will not accept them. Instead, I will kill them through wars, famines, and plagues."

Jeremiah 14:13 Then I said, "Oh, Lord GOD, look! The prophets are telling them that you said, 'You will not experience war or suffer famine. I will give you lasting peace and prosperity in this land.'"

Jeremiah 14:14 Then the LORD said to me, "Those prophets are prophesying lies while claiming my authority! I did not send them. I did not commission them. I did not speak to them. They are prophesying to these people false visions, worthless predictions, and the delusions of their own mind.

Jeremiah 14:15 I did not send those prophets, though they claim to be prophesying in my name. They may be saying, 'No war or famine will happen in this land.' But I, the LORD, say this about them: 'War and starvation will kill those prophets.'

Jeremiah 14:16 The people to whom they are prophesying will die through war and famine. Their bodies will be thrown out into the streets of Jerusalem and there will be no one to bury them. This will happen to the men and their wives, their sons, and their daughters. For I will pour out on them the destruction they deserve.”

Jeremiah 14:17 “Tell these people this, Jeremiah: ‘My eyes overflow with tears day and night without ceasing. For my people, my dear children, have suffered a crushing blow. They have suffered a serious wound.

Jeremiah 14:18 If I go out into the countryside, I see those who have been killed in battle. If I go into the city, I see those who are sick because of starvation. For both prophet and priest go about their own business in the land without having any real understanding.’“

Jeremiah 14:19 Then I said, “LORD, have you completely rejected the nation of Judah? Do you despise the city of Zion? Why have you struck us with such force that we are beyond recovery? We hope for peace, but nothing good has come of it. We hope for a time of relief from our troubles, but experience terror.

Jeremiah 14:20 LORD, we confess that we have been wicked. We confess that our ancestors have done wrong. We have indeed sinned against you.

Jeremiah 14:21 For the honor of your name, do not treat Jerusalem with contempt. Do not treat with disdain the place where your glorious throne sits. Be mindful of your covenant with us. Do not break it!

Jeremiah 14:22 Do any of the worthless idols of the nations cause rain to fall? Do the skies themselves send showers? Is it not you, O Lord our God, who does this? So we put our hopes in you because you alone do all this.”

Jeremiah 15:1 Then the LORD said to me, “Even if Moses and Samuel stood before me pleading for these people, I would not feel pity for them! Get them away from me! Tell them to go away!

Jeremiah 15:2 If they ask you, ‘Where should we go?’ tell them the LORD says this: “Those who are destined to die of disease will go to death by disease. Those who are destined to die in war will go to death in war. Those who are destined to die of starvation will go to death by starvation. Those who are destined to go into exile will go into exile.”

Jeremiah 15:3 “I will punish them in four different ways: I will have war kill them. I will have dogs drag off their dead bodies. I will have birds and wild beasts devour and destroy their corpses.

Jeremiah 15:4 I will make all the people in all the kingdoms of the world horrified at what has happened to them because of what Hezekiah’s son Manasseh, king of Judah, did in Jerusalem.”

Jeremiah 15:5 The LORD cried out, “Who in the world will have pity on you, Jerusalem? Who will grieve over you? Who will stop long enough to inquire about how you are doing?

Jeremiah 15:6 I, the LORD, say: 'You people have deserted me! You keep turning your back on me.' So I have unleashed my power against you and have begun to destroy you. I have grown tired of feeling sorry for you!"

Jeremiah 15:7 The LORD continued, "In every town in the land I will purge them like straw blown away by the wind. I will destroy my people. I will kill off their children. I will do so because they did not change their behavior.

Jeremiah 15:8 Their widows will become in my sight more numerous than the grains of sand on the seashores. At noontime I will bring a destroyer against the mothers of their young men. I will cause anguish and terror to fall suddenly upon them.

Jeremiah 15:9 The mother who had seven children will grow faint. All the breath will go out of her. Her pride and joy will be taken from her in the prime of their life. It will seem as if the sun had set while it was still day. She will suffer shame and humiliation. I will cause any of them who are still left alive to be killed in war by the onslaughts of their enemies," says the LORD.

Jeremiah 15:10 I said, "Oh, mother, how I regret that you ever gave birth to me! I am always starting arguments and quarrels with the people of this land. I have not lent money to anyone and I have not borrowed from anyone. Yet all of these people are treating me with contempt."

Jeremiah 15:11 The LORD said, "Jerusalem, I will surely send you away for your own good. I will surely bring the enemy upon you in a time of trouble and distress.

Jeremiah 15:12 Can you people who are like iron and bronze break that iron fist from the north?

Jeremiah 15:13 I will give away your wealth and your treasures as plunder. I will give it away free of charge for the sins you have committed throughout your land.

Jeremiah 15:14 I will make you serve your enemies in a land that you know nothing about. For my anger is like a fire that will burn against you."

Jeremiah 15:15 I said, "LORD, you know how I suffer. Take thought of me and care for me. Pay back for me those who have been persecuting me. Do not be so patient with them that you allow them to kill me. Be mindful of how I have put up with their insults for your sake.

Jeremiah 15:16 As your words came to me I drank them in, and they filled my heart with joy and happiness because I belong to you.

Jeremiah 15:17 I did not spend my time in the company of other people, laughing and having a good time. I stayed to myself because I felt obligated to you and because I was filled with anger at what they had done.

Jeremiah 15:18 Why must I continually suffer such painful anguish? Why must I endure the sting of their insults like an incurable wound? Will you let me down when I need you like a brook one goes to for water, but that cannot be relied on?”

Jeremiah 15:19 Because of this, the LORD said, “You must repent of such words and thoughts! If you do, I will restore you to the privilege of serving me. If you say what is worthwhile instead of what is worthless, I will again allow you to be my spokesman. They must become as you have been. You must not become like them.

Jeremiah 15:20 I will make you as strong as a wall to these people, a fortified wall of bronze. They will attack you, but they will not be able to overcome you. For I will be with you to rescue you and deliver you,” says the LORD.

Jeremiah 15:21 “I will deliver you from the power of the wicked. I will free you from the clutches of violent people.”

Jeremiah 16:1 The LORD said to me,

Jeremiah 16:2 “Do not get married and do not have children here in this land.

Jeremiah 16:3 For I, the LORD, tell you what will happen to the children who are born here in this land and to the men and women who are their mothers and fathers.

Jeremiah 16:4 They will die of deadly diseases. No one will mourn for them. They will not be buried. Their dead bodies will lie like manure spread on the ground. They will be killed in war or die of starvation. Their corpses will be food for the birds and wild animals.

Jeremiah 16:5 “Moreover I, the LORD, tell you: ‘Do not go into a house where they are having a funeral meal. Do not go there to mourn and express your sorrow for them. For I have stopped showing them my good favor, my love, and my compassion. I, the LORD, so affirm it!

Jeremiah 16:6 Rich and poor alike will die in this land. They will not be buried or mourned. People will not cut their bodies or shave off their hair to show their grief for them.

Jeremiah 16:7 No one will take any food to those who mourn for the dead to comfort them. No one will give them any wine to drink to console them for the loss of their father or mother.

Jeremiah 16:8 “‘Do not go to a house where people are feasting and sit down to eat and drink with them either.

Jeremiah 16:9 For I, the LORD God of Israel who rules over all, tell you what will happen. I will put an end to the sounds of joy and gladness, to the glad celebration of brides and grooms in this land. You and the rest of the people will live to see this happen.’“

Jeremiah 16:10 “When you tell these people about all this, they will undoubtedly ask you, ‘Why has the LORD threatened us with such great disaster? What wrong have we done? What sin have we done to offend the LORD our God?’

Jeremiah 16:11 Then tell them that the LORD says, ‘It is because your ancestors rejected me and paid allegiance to other gods. They have served them and worshiped them. But they have rejected me and not obeyed my law.

Jeremiah 16:12 And you have acted even more wickedly than your ancestors! Each one of you has followed the stubborn inclinations of your own wicked heart and not obeyed me.

Jeremiah 16:13 So I will throw you out of this land into a land that neither you nor your ancestors have ever known. There you must worship other gods day and night, for I will show you no mercy.’“

Jeremiah 16:14 Yet I, the LORD, say: “A new time will certainly come. People now affirm their oaths with ‘I swear as surely as the LORD lives who delivered the people of Israel out of Egypt.’

Jeremiah 16:15 But in that time they will affirm them with ‘I swear as surely as the LORD lives who delivered the people of Israel from the land of the north and from all the other lands where he had banished them.’ At that time I will bring them back to the land I gave their ancestors.”

Jeremiah 16:16 But for now I, the LORD, say: “I will send many enemies who will catch these people like fishermen. After that I will send others who will hunt them out like hunters from all the mountains, all the hills, and the crevices in the rocks.

Jeremiah 16:17 For I see everything they do. Their wicked ways are not hidden from me. Their sin is not hidden away where I cannot see it.

Jeremiah 16:18 Before I restore them I will punish them in full for their sins and the wrongs they have done. For they have polluted my land with the lifeless statues of their disgusting idols. They have filled the land I have claimed as my own with their detestable idols.”

Jeremiah 16:19 Then I said, “LORD, you give me strength and protect me. You are the one I can run to for safety when I am in trouble. Nations from all over the earth will come to you and say, ‘Our ancestors had nothing but false gods– worthless idols that could not help them at all.

Jeremiah 16:20 Can people make their own gods? No, what they make are not gods at all.”

Jeremiah 16:21 The LORD said, “So I will now let this wicked people know– I will let them know my mighty power in judgment. Then they will know that my name is the LORD.”

Jeremiah 17:1 The sin of Judah is engraved with an iron chisel on their stone-hard hearts. It is inscribed with a diamond point on the horns of their altars.

Jeremiah 17:2 Their children are always thinking about their altars and their sacred poles dedicated to the goddess Asherah, set up beside the green trees on the high hills

Jeremiah 17:3 and on the mountains and in the fields. I will give your wealth and all your treasures away as plunder. I will give it away as the price for the sins you have committed throughout your land.

Jeremiah 17:4 You will lose your hold on the land which I gave to you as a permanent possession. I will make you serve your enemies in a land that you know nothing about. For you have made my anger burn like a fire that will never be put out."

Jeremiah 17:5 The LORD says, "I will put a curse on people who trust in mere human beings, who depend on mere flesh and blood for their strength, and whose hearts have turned away from the LORD.

Jeremiah 17:6 They will be like a shrub in the desert. They will not experience good things even when they happen. It will be as though they were growing in the desert, in a salt land where no one can live.

Jeremiah 17:7 My blessing is on those people who trust in me, who put their confidence in me.

Jeremiah 17:8 They will be like a tree planted near a stream whose roots spread out toward the water. It has nothing to fear when the heat comes. Its leaves are always green. It has no need to be concerned in a year of drought. It does not stop bearing fruit.

Jeremiah 17:9 The human mind is more deceitful than anything else. It is incurably bad. Who can understand it?

Jeremiah 17:10 I, the LORD, probe into people's minds. I examine people's hearts. I deal with each person according to how he has behaved. I give them what they deserve based on what they have done.

Jeremiah 17:11 The person who gathers wealth by unjust means is like the partridge that broods over eggs but does not hatch them. Before his life is half over he will lose his ill-gotten gains. At the end of his life it will be clear he was a fool."

Jeremiah 17:12 Then I said, "LORD, from the very beginning you have been seated on your glorious throne on high. You are the place where we can find refuge.

Jeremiah 17:13 You are the one in whom Israel may find hope. All who leave you will suffer shame. Those who turn away from you will be consigned to the nether world. For they have rejected you, the LORD, the fountain of life.

Jeremiah 17:14 LORD, grant me relief from my suffering so that I may have some relief. Rescue me from those who persecute me so that I may be rescued.

Jeremiah 17:15 Listen to what they are saying to me. They are saying, “Where are the things the LORD threatens us with? Come on! Let’s see them happen!”

Jeremiah 17:16 But I have not pestered you to bring disaster. I have not desired the time of irreparable devastation. You know that. You are fully aware of every word that I have spoken.

Jeremiah 17:17 Do not cause me dismay! You are my source of safety in times of trouble.

Jeremiah 17:18 May those who persecute me be disgraced. Do not let me be disgraced. May they be dismayed. Do not let me be dismayed. Bring days of disaster on them. Bring on them the destruction they deserve.”

Jeremiah 17:19 The LORD told me, “Go and stand in the People’s Gate through which the kings of Judah enter and leave the city. Then go and stand in all the other gates of the city of Jerusalem.

Jeremiah 17:20 As you stand in those places announce, ‘Listen, all you people who pass through these gates. Listen, all you kings of Judah, all you people of Judah and all you citizens of Jerusalem. Listen to what the LORD says.

Jeremiah 17:21 The LORD says, ‘Be very careful if you value your lives! Do not carry any loads in through the gates of Jerusalem on the Sabbath day.

Jeremiah 17:22 Do not carry any loads out of your houses or do any work on the Sabbath day. But observe the Sabbath day as a day set apart to the LORD, as I commanded your ancestors.

Jeremiah 17:23 Your ancestors, however, did not listen to me or pay any attention to me. They stubbornly refused to pay attention or to respond to any discipline.’

Jeremiah 17:24 The LORD says, ‘You must make sure to obey me. You must not bring any loads through the gates of this city on the Sabbath day. You must set the Sabbath day apart to me. You must not do any work on that day.

Jeremiah 17:25 If you do this, then the kings and princes who follow in David’s succession and ride in chariots or on horses will continue to enter through these gates, as well as their officials and the people of Judah and the citizens of Jerusalem. This city will always be filled with people.

Jeremiah 17:26 Then people will come here from the towns in Judah, from the villages surrounding Jerusalem, from the territory of Benjamin, from the western foothills, from the southern hill country, and from the southern part of Judah. They will come bringing offerings to the temple of the LORD: burnt offerings, sacrifices, grain offerings, and incense along with their thank offerings.

Jeremiah 17:27 But you must obey me and set the Sabbath day apart to me. You must not carry any loads in through the gates of Jerusalem on the Sabbath day. If you disobey, I will set the gates of Jerusalem on fire. It will burn down all the fortified dwellings in Jerusalem and no one will be able to put it out.’“

Jeremiah 18:1 The LORD said to Jeremiah:

Jeremiah 18:2 “Go down at once to the potter’s house. I will speak to you further there.”

Jeremiah 18:3 So I went down to the potter’s house and found him working at his wheel.

Jeremiah 18:4 Now and then there would be something wrong with the pot he was molding from the clay with his hands. So he would rework the clay into another kind of pot as he saw fit.

Jeremiah 18:5 Then the LORD said to me,

Jeremiah 18:6 “I, the LORD, say: ‘O nation of Israel, can I not deal with you as this potter deals with the clay? In my hands, you, O nation of Israel, are just like the clay in this potter’s hand.’

Jeremiah 18:7 There are times, Jeremiah, when I threaten to uproot, tear down, and destroy a nation or kingdom.

Jeremiah 18:8 But if that nation I threatened stops doing wrong, I will cancel the destruction I intended to do to it.

Jeremiah 18:9 And there are times when I promise to build up and establish a nation or kingdom.

Jeremiah 18:10 But if that nation does what displeases me and does not obey me, then I will cancel the good I promised to do to it.

Jeremiah 18:11 So now, tell the people of Judah and the citizens of Jerusalem this: The LORD says, ‘I am preparing to bring disaster on you! I am making plans to punish you. So, every one of you, stop the evil things you have been doing. Correct the way you have been living and do what is right.’

Jeremiah 18:12 But they just keep saying, ‘We do not care what you say! We will do whatever we want to do! We will continue to behave wickedly and stubbornly!’“

Jeremiah 18:13 Therefore, the LORD says, “Ask the people of other nations whether they have heard of anything like this. Israel should have been like a virgin. But she has done something utterly revolting!

Jeremiah 18:14 Does the snow ever completely vanish from the rocky slopes of Lebanon? Do the cool waters from those distant mountains ever cease to flow?

Jeremiah 18:15 Yet my people have forgotten me and offered sacrifices to worthless idols! This makes them stumble along in the way they live and leave the old reliable path of their fathers. They have left them to walk in bypaths, in roads that are not smooth and level.

Jeremiah 18:16 So their land will become an object of horror. People will forever hiss out their scorn over it. All who pass that way will be filled with horror and will shake their heads in derision.

Jeremiah 18:17 I will scatter them before their enemies like dust blowing in front of a burning east wind. I will turn my back on them and not look favorably on them when disaster strikes them."

Jeremiah 18:18 Then some people said, "Come on! Let us consider how to deal with Jeremiah! There will still be priests to instruct us, wise men to give us advice, and prophets to declare God's word. Come on! Let's bring charges against him and get rid of him! Then we will not need to pay attention to anything he says."

Jeremiah 18:19 Then I said, "LORD, pay attention to me. Listen to what my enemies are saying.

Jeremiah 18:20 Should good be paid back with evil? Yet they are virtually digging a pit to kill me. Just remember how I stood before you pleading on their behalf to keep you from venting your anger on them.

Jeremiah 18:21 So let their children die of starvation. Let them be cut down by the sword. Let their wives lose their husbands and children. Let the older men die of disease and the younger men die by the sword in battle.

Jeremiah 18:22 Let cries of terror be heard in their houses when you send bands of raiders unexpectedly to plunder them. For they have virtually dug a pit to capture me and have hidden traps for me to step into.

Jeremiah 18:23 But you, LORD, know all their plots to kill me. Do not pardon their crimes! Do not ignore their sins as though you had erased them! Let them be brought down in defeat before you! Deal with them while you are still angry!

Jeremiah 19:1 The LORD told Jeremiah, "Go and buy a clay jar from a potter. Take with you some of the leaders of the people and some of the leaders of the priests.

Jeremiah 19:2 Go out to the part of the Hinnom Valley which is near the entrance of the Potsherd Gate. Announce there what I tell you.

Jeremiah 19:3 Say, 'Listen to what the LORD says, you kings of Judah and citizens of Jerusalem! The LORD God of Israel who rules over all says, "I will bring a disaster on this place that will make the ears of everyone who hears about it ring!

Jeremiah 19:4 I will do so because these people have rejected me and have defiled this place. They have offered sacrifices in it to other gods which neither they nor their ancestors nor the kings of Judah knew anything about. They have filled it with the blood of innocent children.

Jeremiah 19:5 They have built places here for worship of the god Baal so that they could sacrifice their children as burnt offerings to him in the fire. Such sacrifices are something I never commanded them to make! They are something I never told them to do! Indeed, such a thing never even entered my mind!

Jeremiah 19:6 So I, the LORD, say: “The time will soon come that people will no longer call this place Topheth or the Hinnom Valley. But they will call this valley the Valley of Slaughter!

Jeremiah 19:7 In this place I will thwart the plans of the people of Judah and Jerusalem. I will deliver them over to the power of their enemies who are seeking to kill them. They will die by the sword at the hands of their enemies. I will make their dead bodies food for the birds and wild beasts to eat.

Jeremiah 19:8 I will make this city an object of horror, a thing to be hissed at. All who pass by it will be filled with horror and will hiss out their scorn because of all the disasters that have happened to it.

Jeremiah 19:9 I will reduce the people of this city to desperate straits during the siege imposed on it by their enemies who are seeking to kill them. I will make them so desperate that they will eat the flesh of their own sons and daughters and the flesh of one another.”“

Jeremiah 19:10 The LORD continued, “Now break the jar in front of those who have come here with you.

Jeremiah 19:11 Tell them the LORD who rules over all says, ‘I will do just as Jeremiah has done. I will smash this nation and this city as though it were a potter’s vessel which is broken beyond repair. The dead will be buried here in Topheth until there is no more room to bury them.’

Jeremiah 19:12 I, the LORD, say: ‘That is how I will deal with this city and its citizens. I will make it like Topheth.

Jeremiah 19:13 The houses in Jerusalem and the houses of the kings of Judah will be defiled by dead bodies just like this place, Topheth. For they offered sacrifice to the stars and poured out drink offerings to other gods on the roofs of those houses.’“

Jeremiah 19:14 Then Jeremiah left Topheth where the LORD had sent him to give that prophecy. He went to the LORD’s temple and stood in its courtyard and called out to all the people.

Jeremiah 19:15 “The LORD God of Israel who rules over all says, ‘I will soon bring on this city and all the towns surrounding it all the disaster I threatened to do to it. I will do so because they have stubbornly refused to pay any attention to what I have said!’“

Jeremiah 20:1 Now Pashhur son of Immer heard Jeremiah prophesy these things. He was the priest who was chief of security in the LORD’s temple.

Jeremiah 20:2 When he heard Jeremiah’s prophecy, he had the prophet flogged. Then he put him in the stocks which were at the Upper Gate of Benjamin in the LORD’s temple.

Jeremiah 20:3 But the next day Pashhur released Jeremiah from the stocks. When he did, Jeremiah said to him, “The LORD’s name for you is not ‘Pashhur’ but ‘Terror is Everywhere.’

Jeremiah 20:4 For the LORD says, ‘I will make both you and your friends terrified of what will happen to you. You will see all of them die by the swords of their enemies. I will hand all the people of Judah over to the king of Babylon. He will carry some of them away into exile in Babylon and he will kill others of them with the sword.

Jeremiah 20:5 I will hand over all the wealth of this city to their enemies. I will hand over to them all the fruits of the labor of the people of this city and all their prized possessions, as well as all the treasures of the kings of Judah. Their enemies will seize it all as plunder and carry it off to Babylon.

Jeremiah 20:6 You, Pashhur, and all your household will go into exile in Babylon. You will die there and you will be buried there. The same thing will happen to all your friends to whom you have prophesied lies.’“

Jeremiah 20:7 LORD, you coerced me into being a prophet, and I allowed you to do it. You overcame my resistance and prevailed over me. Now I have become a constant laughingstock. Everyone ridicules me.

Jeremiah 20:8 For whenever I prophesy, I must cry out, “Violence and destruction are coming!” This message from the LORD has made me an object of continual insults and derision.

Jeremiah 20:9 Sometimes I think, “I will make no mention of his message. I will not speak as his messenger any more.” But then his message becomes like a fire locked up inside of me, burning in my heart and soul. I grow weary of trying to hold it in; I cannot contain it.

Jeremiah 20:10 I hear many whispering words of intrigue against me. Those who would cause me terror are everywhere! They are saying, “Come on, let’s publicly denounce him!” All my so-called friends are just watching for something that would lead to my downfall. They say, “Perhaps he can be enticed into slipping up, so we can prevail over him and get our revenge on him.

Jeremiah 20:11 But the LORD is with me to help me like an awe-inspiring warrior. Therefore those who persecute me will fail and will not prevail over me. They will be thoroughly disgraced because they did not succeed. Their disgrace will never be forgotten.

Jeremiah 20:12 O LORD who rules over all, you test and prove the righteous. You see into people’s hearts and minds. Pay them back for what they have done because I trust you to vindicate my cause.

Jeremiah 20:13 Sing to the LORD! Praise the LORD! For he rescues the oppressed from the clutches of evildoers.

Jeremiah 20:14 Cursed be the day I was born! May that day not be blessed when my mother gave birth to me.

Jeremiah 20:15 Cursed be the man who made my father very glad when he brought him the news that a baby boy had been born to him!

Jeremiah 20:16 May that man be like the cities that the LORD destroyed without showing any mercy. May he hear a cry of distress in the morning and a battle cry at noon.

Jeremiah 20:17 For he did not kill me before I came from the womb, making my pregnant mother's womb my grave forever.

Jeremiah 20:18 Why did I ever come forth from my mother's womb? All I experience is trouble and grief, and I spend my days in shame.

Jeremiah 21:1 The LORD spoke to Jeremiah when King Zedekiah sent to him Pashhur son of Malkijah and the priest Zephaniah son of Maaseiah. Zedekiah sent them to Jeremiah to ask,

Jeremiah 21:2 "Please ask the LORD to come and help us, because King Nebuchadnezzar of Babylon is attacking us. Maybe the LORD will perform one of his miracles as in times past and make him stop attacking us and leave."

Jeremiah 21:3 Jeremiah answered them, "Tell Zedekiah

Jeremiah 21:4 that the LORD, the God of Israel, says, 'The forces at your disposal are now outside the walls fighting against King Nebuchadnezzar of Babylon and the Babylonians who have you under siege. I will gather those forces back inside the city.

Jeremiah 21:5 In anger, in fury, and in wrath I myself will fight against you with my mighty power and great strength!

Jeremiah 21:6 I will kill everything living in Jerusalem, people and animals alike! They will die from terrible diseases.

Jeremiah 21:7 Then I, the LORD, promise that I will hand over King Zedekiah of Judah, his officials, and any of the people who survive the war, starvation, and disease. I will hand them over to King Nebuchadnezzar of Babylon and to their enemies who want to kill them. He will slaughter them with the sword. He will not show them any mercy, compassion, or pity.'

Jeremiah 21:8 "But tell the people of Jerusalem that the LORD says, 'I will give you a choice between two courses of action. One will result in life; the other will result in death.

Jeremiah 21:9 Those who stay in this city will die in battle or of starvation or disease. Those who leave the city and surrender to the Babylonians who are besieging it will live. They will escape with their lives.

Jeremiah 21:10 For I, the LORD, say that I am determined not to deliver this city but to bring disaster on it. It will be handed over to the king of Babylon and he will destroy it with fire.’“

Jeremiah 21:11 The LORD told me to say to the royal court of Judah, “Listen to what the LORD says,

Jeremiah 21:12 O royal family descended from David. The LORD says: ‘See to it that people each day are judged fairly. Deliver those who have been robbed from those who oppress them. Otherwise, my wrath will blaze out against you. It will burn like a fire that cannot be put out because of the evil that you have done.

Jeremiah 21:13 Listen, you who sit enthroned above the valley on a rocky plateau. I am opposed to you,’ says the LORD. ‘You boast, “No one can swoop down on us. No one can penetrate into our places of refuge.”

Jeremiah 21:14 But I will punish you as your deeds deserve,’ says the LORD. ‘I will set fire to your palace; it will burn up everything around it.’“

Jeremiah 22:1 The LORD told me, “Go down to the palace of the king of Judah. Give him a message from me there.

Jeremiah 22:2 Say: ‘Listen, O king of Judah who follows in David’s succession. You, your officials, and your subjects who pass through the gates of this palace must listen to what the LORD says.

Jeremiah 22:3 The LORD says, “Do what is just and right. Deliver those who have been robbed from those who oppress them. Do not exploit or mistreat foreigners who live in your land, children who have no fathers, or widows. Do not kill innocent people in this land.

Jeremiah 22:4 If you are careful to obey these commands, then the kings who follow in David’s succession and ride in chariots or on horses will continue to come through the gates of this palace, as will their officials and their subjects.

Jeremiah 22:5 But, if you do not obey these commands, I solemnly swear that this palace will become a pile of rubble. I, the LORD, affirm it!”

Jeremiah 22:6 “‘For the LORD says concerning the palace of the king of Judah, “This place looks like a veritable forest of Gilead to me. It is like the wooded heights of Lebanon in my eyes. But I swear that I will make it like a wilderness whose towns have all been deserted.

Jeremiah 22:7 I will send men against it to destroy it with their axes and hatchets. They will hack up its fine cedar panels and columns and throw them into the fire.

Jeremiah 22:8 “‘People from other nations will pass by this city. They will ask one another, “Why has the LORD done such a thing to this great city?”

Jeremiah 22:9 The answer will come back, “It is because they broke their covenant with the LORD their God and worshiped and served other gods.”

Jeremiah 22:10 “‘Do not weep for the king who was killed. Do not grieve for him. But weep mournfully for the king who has gone into exile. For he will never return to see his native land again.

Jeremiah 22:11 “‘For the LORD has spoken about Shallum son of Josiah, who succeeded his father as king of Judah but was carried off into exile. He has said, “He will never return to this land.

Jeremiah 22:12 For he will die in the country where they took him as a captive. He will never see this land again.”

Jeremiah 22:13 “‘Sure to be judged is the king who builds his palace using injustice and treats people unfairly while adding its upper rooms. He makes his countrymen work for him for nothing. He does not pay them for their labor.

Jeremiah 22:14 He says, “I will build myself a large palace with spacious upper rooms.” He cuts windows in its walls, panels it with cedar, and paints its rooms red.

Jeremiah 22:15 Does it make you any more of a king that you outstrip everyone else in building with cedar? Just think about your father. He was content that he had food and drink. He did what was just and right. So things went well with him.

Jeremiah 22:16 He upheld the cause of the poor and needy. So things went well for Judah.’ The LORD says, ‘That is a good example of what it means to know me.’

Jeremiah 22:17 But you are always thinking and looking for ways to increase your wealth by dishonest means. Your eyes and your heart are set on killing some innocent person and committing fraud and oppression.

Jeremiah 22:18 So the LORD has this to say about Josiah’s son, King Jehoiakim of Judah: People will not mourn for him, saying, “This makes me sad, my brother! This makes me sad, my sister!” They will not mourn for him, saying, “Poor, poor lord! Poor, poor majesty!”

Jeremiah 22:19 He will be left unburied just like a dead donkey. His body will be dragged off and thrown outside the gates of Jerusalem.’“

Jeremiah 22:20 People of Jerusalem, go up to Lebanon and cry out in mourning. Go to the land of Bashan and cry out loudly. Cry out in mourning from the mountains of Moab. For your allies have all been defeated.

Jeremiah 22:21 While you were feeling secure I gave you warning. But you said, “I refuse to listen to you.” That is the way you have acted from your earliest history onward. Indeed, you have never paid attention to me.

Jeremiah 22:22 My judgment will carry off all your leaders like a storm wind! Your allies will go into captivity. Then you will certainly be disgraced and put to shame because of all the wickedness you have done.

Jeremiah 22:23 You may feel as secure as a bird nesting in the cedars of Lebanon. But oh how you will groan when the pains of judgment come on you. They will be like those of a woman giving birth to a baby.

Jeremiah 22:24 The LORD says, "As surely as I am the living God, you, Jeconiah, king of Judah, son of Jehoiakim, will not be the earthly representative of my authority. Indeed, I will take that right away from you.

Jeremiah 22:25 I will hand you over to those who want to take your life and of whom you are afraid. I will hand you over to King Nebuchadnezzar of Babylon and his Babylonian soldiers.

Jeremiah 22:26 I will force you and your mother who gave you birth into exile. You will be exiled to a country where neither of you were born, and you will both die there.

Jeremiah 22:27 You will never come back to this land to which you will long to return!"

Jeremiah 22:28 This man, Jeconiah, will be like a broken pot someone threw away. He will be like a clay vessel that no one wants. Why will he and his children be forced into exile? Why will they be thrown out into a country they know nothing about?

Jeremiah 22:29 O land of Judah, land of Judah, land of Judah! Listen to what the LORD has to say!

Jeremiah 22:30 The LORD says, "Enroll this man in the register as though he were childless. Enroll him as a man who will not enjoy success during his lifetime. For none of his sons will succeed in occupying the throne of David or ever succeed in ruling over Judah."

Jeremiah 23:1 The LORD says, "The leaders of my people are sure to be judged. They were supposed to watch over my people like shepherds watch over their sheep. But they are causing my people to be destroyed and scattered.

Jeremiah 23:2 So the LORD God of Israel has this to say about the leaders who are ruling over his people: "You have caused my people to be dispersed and driven into exile. You have not taken care of them. So I will punish you for the evil that you have done. I, the LORD, affirm it!

Jeremiah 23:3 Then I myself will regather those of my people who are still alive from all the countries where I have driven them. I will bring them back to their homeland. They will greatly increase in number.

Jeremiah 23:4 I will install rulers over them who will care for them. Then they will no longer need to fear or be terrified. None of them will turn up missing. I, the LORD, promise it!

Jeremiah 23:5 "I, the LORD, promise that a new time will certainly come when I will raise up for them a righteous branch, a descendant of David. He will rule over them with wisdom and understanding and will do what is just and right in the land.

Jeremiah 23:6 Under his rule Judah will enjoy safety and Israel will live in security. This is the name he will go by: 'The LORD has provided us with justice.'

Jeremiah 23:7 "So I, the LORD, say: 'A new time will certainly come. People now affirm their oaths with "I swear as surely as the LORD lives who delivered the people of Israel out of Egypt."

Jeremiah 23:8 But at that time they will affirm them with "I swear as surely as the LORD lives who delivered the descendants of the former nation of Israel from the land of the north and from all the other lands where he had banished them." At that time they will live in their own land.'"

Jeremiah 23:9 Here is what the LORD says concerning the false prophets: My heart and my mind are deeply disturbed. I tremble all over. I am like a drunk person, like a person who has had too much wine, because of the way the LORD and his holy word are being mistreated.

Jeremiah 23:10 For the land is full of people unfaithful to him. They live wicked lives and they misuse their power. So the land is dried up because it is under his curse. The pastures in the wilderness are withered.

Jeremiah 23:11 Moreover, the LORD says, "Both the prophets and priests are godless. I have even found them doing evil in my temple!

Jeremiah 23:12 So the paths they follow will be dark and slippery. They will stumble and fall headlong. For I will bring disaster on them. A day of reckoning is coming for them." The LORD affirms it!

Jeremiah 23:13 The LORD says, "I saw the prophets of Samaria doing something that was disgusting. They prophesied in the name of the god Baal and led my people Israel astray.

Jeremiah 23:14 But I see the prophets of Jerusalem doing something just as shocking. They are unfaithful to me and continually prophesy lies. So they give encouragement to people who are doing evil, with the result that they do not stop their evildoing. I consider all of them as bad as the people of Sodom, and the citizens of Jerusalem as bad as the people of Gomorrah.

Jeremiah 23:15 So then I, the LORD who rules over all, have something to say concerning the prophets of Jerusalem: 'I will make these prophets eat the bitter food of suffering and drink the poison water of judgment. For the prophets of Jerusalem are the reason that ungodliness has spread throughout the land.’“

Jeremiah 23:16 The LORD who rules over all says to the people of Jerusalem: “Do not listen to what those prophets are saying to you. They are filling you with false hopes. They are reporting visions of their own imaginations, not something the LORD has given them to say.

Jeremiah 23:17 They continually say to those who reject what the LORD has said, ‘Things will go well for you!’ They say to all those who follow the stubborn inclinations of their own hearts, ‘Nothing bad will happen to you!’

Jeremiah 23:18 Yet which of them has ever stood in the LORD’s inner circle so they could see and hear what he has to say? Which of them have ever paid attention or listened to what he has said?

Jeremiah 23:19 But just watch! The wrath of the LORD will come like a storm! Like a raging storm it will rage down on the heads of those who are wicked.

Jeremiah 23:20 The anger of the LORD will not turn back until he has fully carried out his intended purposes. In days to come you people will come to understand this clearly.

Jeremiah 23:21 I did not send those prophets. Yet they were in a hurry to give their message. I did not tell them anything. Yet they prophesied anyway.

Jeremiah 23:22 But if they had stood in my inner circle, they would have proclaimed my message to my people. They would have caused my people to turn from their wicked ways and stop doing the evil things they are doing.

Jeremiah 23:23 Do you people think that I am some local deity and not the transcendent God?” the LORD asks.

Jeremiah 23:24 “Do you really think anyone can hide himself where I cannot see him?” the LORD asks. “Do you not know that I am everywhere?” the LORD asks.

Jeremiah 23:25 The LORD says, “I have heard what those prophets who are prophesying lies in my name are saying. They are saying, ‘I have had a dream! I have had a dream!’

Jeremiah 23:26 Those prophets are just prophesying lies. They are prophesying the delusions of their own minds.

Jeremiah 23:27 How long will they go on plotting to make my people forget who I am through the dreams they tell one another? That is just as bad as what their ancestors did when they forgot who I am by worshiping the god Baal.

Jeremiah 23:28 Let the prophet who has had a dream go ahead and tell his dream. Let the person who has received my message report that message faithfully. What is like straw cannot compare to what is like grain! I, the LORD, affirm it!

Jeremiah 23:29 My message is like a fire that purges dross! It is like a hammer that breaks a rock in pieces! I, the LORD, so affirm it!

Jeremiah 23:30 So I, the LORD, affirm that I am opposed to those prophets who steal messages from one another that they claim are from me.

Jeremiah 23:31 I, the LORD, AFFIRM that I am opposed to those prophets who are using their own tongues to declare, ‘The LORD declares….’

Jeremiah 23:32 I, the LORD, affirm that I am opposed to those prophets who dream up lies and report them. They are misleading my people with their reckless lies. I did not send them. I did not commission them. They are not helping these people at all. I, the LORD, affirm it!”

Jeremiah 23:33 The LORD said to me, “Jeremiah, when one of these people, or a prophet, or a priest asks you, ‘What burdensome message do you have from the LORD?’ Tell them, ‘You are the burden, and I will cast you away. I, the LORD, affirm it!

Jeremiah 23:34 I will punish any prophet, priest, or other person who says “The LORD’s message is burdensome.” I will punish both that person and his whole family.’“

Jeremiah 23:35 So I, Jeremiah, tell you, “Each of you people should say to his friend or his relative, ‘How did the LORD answer? Or what did the LORD say?’

Jeremiah 23:36 You must no longer say that the LORD’s message is burdensome. For what is ‘burdensome’ really pertains to what a person himself says. You are misrepresenting the words of our God, the living God, the LORD who rules over all.

Jeremiah 23:37 Each of you should merely ask the prophet, ‘What answer did the LORD give you? Or what did the LORD say?’

Jeremiah 23:38 But just suppose you continue to say, ‘The message of the LORD is burdensome.’ Here is what the LORD says will happen: ‘I sent word to you that you must not say, “The LORD’s message is burdensome.” But you used the words “The LORD’s message is burdensome” anyway.

Jeremiah 23:39 So I will carry you far off and throw you away. I will send both you and the city I gave to you and to your ancestors out of my sight.

Jeremiah 23:40 I will bring on you lasting shame and lasting disgrace which will never be forgotten!’“

Jeremiah 24:1 The LORD showed me two baskets of figs sitting before his temple. This happened after King Nebuchadnezzar of Babylon deported Jehoiakim’s son, King Jeconiah of Judah. He deported him and the leaders of Judah, along with the craftsmen and metal workers, and took them to Babylon.

Jeremiah 24:2 One basket had very good-looking figs in it. They looked like those that had ripened early. The other basket had very bad-looking figs in it, so bad they could not be eaten.

Jeremiah 24:3 The LORD said to me, “What do you see, Jeremiah?” I answered, “I see figs. The good ones look very good. But the bad ones look very bad, so bad that they cannot be eaten.”

Jeremiah 24:4 The LORD said to me,

Jeremiah 24:5 “I, the LORD, the God of Israel, say: ‘The exiles whom I sent away from here to the land of Babylon are like those good figs. I consider them to be good.

Jeremiah 24:6 I will look after their welfare and will restore them to this land. There I will build them up and will not tear them down. I will plant them firmly in the land and will not uproot them.

Jeremiah 24:7 I will give them the desire to acknowledge that I am the LORD. I will be their God and they will be my people. For they will wholeheartedly return to me.’

Jeremiah 24:8 “I, the LORD, also solemnly assert: ‘King Zedekiah of Judah, his officials, and the people who remain in Jerusalem or who have gone to live in Egypt are like those bad figs. I consider them to be just like those bad figs that are so bad they cannot be eaten.

Jeremiah 24:9 I will bring such disaster on them that all the kingdoms of the earth will be horrified. I will make them an object of reproach, a proverbial example of disaster. I will make them an object of ridicule, an example to be used in curses. That is how they will be remembered wherever I banish them.

Jeremiah 24:10 I will bring war, starvation, and disease on them until they are completely destroyed from the land I gave them and their ancestors.’“

Jeremiah 25:1 In the fourth year that Jehoiakim son of Josiah was king of Judah, the LORD spoke to Jeremiah concerning all the people of Judah. (That was the same as the first year that Nebuchadnezzar was king of Babylon.)

Jeremiah 25:2 So the prophet Jeremiah spoke to all the people of Judah and to all the people who were living in Jerusalem.

Jeremiah 25:3 “For the last twenty-three years, from the thirteenth year that Josiah son of Amon was ruling in Judah until now, the LORD has been speaking to me. I told you over and over again what he said. But you would not listen.

Jeremiah 25:4 Over and over again the LORD has sent his servants the prophets to you. But you have not listened or paid attention.

Jeremiah 25:5 He said through them, ‘Each of you must turn from your wicked ways and stop doing the evil things you are doing. If you do, I will allow you to continue to live here in the land that I gave to you and your ancestors as a lasting possession.

Jeremiah 25:6 Do not pay allegiance to other gods and worship and serve them. Do not make me angry by the things that you do. Then I will not cause you any harm.’

Jeremiah 25:7 So, now the LORD says, ‘You have not listened to me. But you have made me angry by the things that you have done. Thus you have brought harm on yourselves.’

Jeremiah 25:8 “Therefore, the LORD who rules over all says, ‘You have not listened to what I said.

Jeremiah 25:9 So I, the LORD, affirm that I will send for all the peoples of the north and my servant, King Nebuchadnezzar of Babylon. I will bring them against this land and its inhabitants and all the nations that surround it. I will utterly destroy this land, its inhabitants, and all the nations that surround it and make them everlasting ruins. I will make them objects of horror and hissing scorn.

Jeremiah 25:10 I will put an end to the sounds of joy and gladness, to the glad celebration of brides and grooms in these lands. I will put an end to the sound of people grinding meal. I will put an end to lamps shining in their houses.

Jeremiah 25:11 This whole area will become a desolate wasteland. These nations will be subject to the king of Babylon for seventy years.’

Jeremiah 25:12 “‘But when the seventy years are over, I will punish the king of Babylon and his nation for their sins. I will make the land of Babylon an everlasting ruin. I, the LORD, affirm it!

Jeremiah 25:13 I will bring on that land everything that I said I would. I will bring on it everything that is written in this book. I will bring on it everything that Jeremiah has prophesied against all the nations.

Jeremiah 25:14 For many nations and great kings will make slaves of the king of Babylon and his nation too. I will repay them for all they have done!’“

Jeremiah 25:15 So the LORD, the God of Israel, spoke to me in a vision. “Take this cup from my hand. It is filled with the wine of my wrath. Take it and make the nations to whom I send you drink it.

Jeremiah 25:16 When they have drunk it, they will stagger to and fro and act insane. For I will send wars sweeping through them.”

Jeremiah 25:17 So I took the cup from the LORD’s hand. I made all the nations to whom he sent me drink the wine of his wrath.

Jeremiah 25:18 I made Jerusalem and the cities of Judah, its kings and its officials drink it. I did it so Judah would become a ruin. I did it so Judah, its kings, and its officials would become an object of horror and of hissing scorn, an example used in curses. Such is already becoming the case!

Jeremiah 25:19 I made all of these other people drink it: Pharaoh, king of Egypt; his attendants, his officials, his people,

Jeremiah 25:20 the foreigners living in Egypt; all the kings of the land of Uz; all the kings of the land of the Philistines, the people of Ashkelon, Gaza, Ekron, the people who had been left alive from Ashdod;

Jeremiah 25:21 all the people of Edom, Moab, Ammon;

Jeremiah 25:22 all the kings of Tyre, all the kings of Sidon; all the kings of the coastlands along the sea;

Jeremiah 25:23 the people of Dedan, Tema, Buz, all the desert people who cut their hair short at the temples;

Jeremiah 25:24 all the kings of Arabia who live in the desert;

Jeremiah 25:25 all the kings of Zimri; all the kings of Elam; all the kings of Media;

Jeremiah 25:26 all the kings of the north, whether near or far from one another; and all the other kingdoms which are on the face of the earth. After all of them have drunk the wine of the LORD's wrath, the king of Babylon must drink it.

Jeremiah 25:27 Then the LORD said to me, "Tell them that the LORD God of Israel who rules over all says, 'Drink this cup until you get drunk and vomit. Drink until you fall down and can't get up. For I will send wars sweeping through you.'

Jeremiah 25:28 If they refuse to take the cup from your hand and drink it, tell them that the LORD who rules over all says 'You most certainly must drink it!

Jeremiah 25:29 For take note, I am already beginning to bring disaster on the city that I call my own. So how can you possibly avoid being punished? You will not go unpunished! For I am proclaiming war against all who live on the earth. I, the LORD who rules over all, affirm it!'

Jeremiah 25:30 "Then, Jeremiah, make the following prophecy against them: 'Like a lion about to attack, the LORD will roar from the heights of heaven; from his holy dwelling on high he will roar loudly. He will roar mightily against his land. He will shout in triumph like those stomping juice from the grapes against all those who live on the earth.

Jeremiah 25:31 The sounds of battle will resound to the ends of the earth. For the LORD will bring charges against the nations. He will pass judgment on all humankind and will hand the wicked over to be killed in war.' The LORD so affirms it!

Jeremiah 25:32 The LORD who rules over all says, 'Disaster will soon come on one nation after another. A mighty storm of military destruction is rising up from the distant parts of the earth.'

Jeremiah 25:33 Those who have been killed by the LORD at that time will be scattered from one end of the earth to the other. They will not be mourned over, gathered up, or buried. Their dead bodies will lie scattered over the ground like manure.

Jeremiah 25:34 Wail and cry out in anguish, you rulers! Roll in the dust, you who shepherd flocks of people! The time for you to be slaughtered has come. You will lie scattered and fallen like broken pieces of fine pottery.

Jeremiah 25:35 The leaders will not be able to run away and hide. The shepherds of the flocks will not be able to escape.

Jeremiah 25:36 Listen to the cries of anguish of the leaders. Listen to the wails of the shepherds of the flocks. They are wailing because the LORD is about to destroy their lands.

Jeremiah 25:37 Their peaceful dwelling places will be laid waste by the fierce anger of the LORD.

Jeremiah 25:38 The LORD is like a lion who has left his lair. So their lands will certainly be laid waste by the warfare of the oppressive nation and by the fierce anger of the LORD."

Jeremiah 26:1 The LORD spoke to Jeremiah at the beginning of the reign of Josiah's son, King Jehoiakim of Judah.

Jeremiah 26:2 The LORD said, "Go stand in the courtyard of the LORD's temple. Speak out to all the people who are coming from the towns of Judah to worship in the LORD's temple. Tell them everything I command you to tell them. Do not leave out a single word!

Jeremiah 26:3 Maybe they will pay attention and each of them will stop living the evil way they do. If they do that, then I will forgo destroying them as I had intended to do because of the wicked things they have been doing.

Jeremiah 26:4 Tell them that the LORD says, 'You must obey me! You must live according to the way I have instructed you in my laws.

Jeremiah 26:5 You must pay attention to the exhortations of my servants the prophets. I have sent them to you over and over again. But you have not paid any attention to them.

Jeremiah 26:6 If you do not obey me, then I will do to this temple what I did to Shiloh. And I will make this city an example to be used in curses by people from all the nations on the earth.'"

Jeremiah 26:7 The priests, the prophets, and all the people heard Jeremiah say these things in the LORD's temple.

Jeremiah 26:8 Jeremiah had just barely finished saying all the LORD had commanded him to say to all the people. All at once some of the priests, the prophets, and the people grabbed him and shouted, "You deserve to die!

Jeremiah 26:9 How dare you claim the LORD’s authority to prophesy such things! How dare you claim his authority to prophesy that this temple will become like Shiloh and that this city will become an uninhabited ruin!” Then all the people crowded around Jeremiah.

Jeremiah 26:10 However, some of the officials of Judah heard about what was happening and they rushed up to the LORD’s temple from the royal palace. They set up court at the entrance of the New Gate of the LORD’s temple.

Jeremiah 26:11 Then the priests and the prophets made their charges before the officials and all the people. They said, “This man should be condemned to die because he prophesied against this city. You have heard him do so with your own ears.”

Jeremiah 26:12 Then Jeremiah made his defense before all the officials and all the people. “The LORD sent me to prophesy everything you have heard me say against this temple and against this city.

Jeremiah 26:13 But correct the way you have been living and do what is right. Obey the LORD your God. If you do, the LORD will forgo destroying you as he threatened he would.

Jeremiah 26:14 As to my case, I am in your power. Do to me what you deem fair and proper.

Jeremiah 26:15 But you should take careful note of this: If you put me to death, you will bring on yourselves and this city and those who live in it the guilt of murdering an innocent man. For the LORD has sent me to speak all this where you can hear it. That is the truth!”

Jeremiah 26:16 Then the officials and all the people rendered their verdict to the priests and the prophets. They said, “This man should not be condemned to die. For he has spoken to us under the authority of the LORD our God.”

Jeremiah 26:17 Then some of the elders of Judah stepped forward and spoke to all the people gathered there. They said,

Jeremiah 26:18 “Micah from Moresheth prophesied during the time Hezekiah was king of Judah. He told all the people of Judah, ‘The LORD who rules over all says, “Zion will become a plowed field. Jerusalem will become a pile of rubble. The temple mount will become a mere wooded ridge.”‘

Jeremiah 26:19 King Hezekiah and all the people of Judah did not put him to death, did they? Did not Hezekiah show reverence for the LORD and seek the LORD’s favor? Did not the LORD forgo destroying them as he threatened he would? But we are on the verge of bringing great disaster on ourselves.”

Jeremiah 26:20 Now there was another man who prophesied as the LORD’s representative against this city and this land just as Jeremiah did. His name was Uriah son of Shemaiah from Kiriath Jearim.

Jeremiah 26:21 When the king and all his bodyguards and officials heard what he was prophesying, the king sought to have him executed. But Uriah found out about it and fled to Egypt out of fear.

Jeremiah 26:22 However, King Jehoiakim sent some men to Egypt, including Elnathan son of Achbor,

Jeremiah 26:23 and they brought Uriah back from there. They took him to King Jehoiakim, who had him executed and had his body thrown into the burial place of the common people.

Jeremiah 26:24 However, Ahikam son of Shaphan used his influence to keep Jeremiah from being handed over and executed by the people.

Jeremiah 27:1 The LORD spoke to Jeremiah early in the reign of Josiah's son, King Zedekiah of Judah.

Jeremiah 27:2 The LORD told me, "Make a yoke out of leather straps and wooden crossbars and put it on your neck.

Jeremiah 27:3 Use it to send messages to the kings of Edom, Moab, Ammon, Tyre, and Sidon. Send them through the envoys who have come to Jerusalem to King Zedekiah of Judah.

Jeremiah 27:4 Charge them to give their masters a message from me. Tell them, 'The LORD God of Israel who rules over all says to give your masters this message.

Jeremiah 27:5 "I made the earth and the people and animals on it by my mighty power and great strength, and I give it to whomever I see fit.

Jeremiah 27:6 I have at this time placed all these nations of yours under the power of my servant, King Nebuchadnezzar of Babylon. I have even made all the wild animals subject to him.

Jeremiah 27:7 All nations must serve him and his son and grandson until the time comes for his own nation to fall. Then many nations and great kings will in turn subjugate Babylon.

Jeremiah 27:8 But suppose a nation or a kingdom will not be subject to King Nebuchadnezzar of Babylon. Suppose it will not submit to the yoke of servitude to him. I, the LORD, affirm that I will punish that nation. I will use the king of Babylon to punish it with war, starvation, and disease until I have destroyed it.

Jeremiah 27:9 So do not listen to your prophets or to those who claim to predict the future by divination, by dreams, by consulting the dead, or by practicing magic. They keep telling you, 'You do not need to be subject to the king of Babylon.'

Jeremiah 27:10 Do not listen to them, because their prophecies are lies. Listening to them will only cause you to be taken far away from your native land. I will drive you out of your country and you will die in exile.

Jeremiah 27:11 Things will go better for the nation that submits to the yoke of servitude to the king of Babylon and is subject to him. I will leave that nation in its native land. Its people can continue to farm it and live in it. I, the LORD, affirm it!”‘“

Jeremiah 27:12 I told King Zedekiah of Judah the same thing. I said, “Submit to the yoke of servitude to the king of Babylon. Be subject to him and his people. Then you will continue to live.

Jeremiah 27:13 There is no reason why you and your people should die in war or from starvation or disease! That’s what the LORD says will happen to any nation that will not be subject to the king of Babylon.

Jeremiah 27:14 Do not listen to the prophets who are telling you that you do not need to serve the king of Babylon. For they are prophesying lies to you.

Jeremiah 27:15 For I, the LORD, affirm that I did not send them. They are prophesying lies to you. If you listen to them, I will drive you and the prophets who are prophesying lies out of the land and you will all die in exile.”

Jeremiah 27:16 I also told the priests and all the people, “The LORD says, ‘Do not listen to what your prophets are saying. They are prophesying to you that the valuable articles taken from the LORD’s temple will be brought back from Babylon very soon. But they are prophesying a lie to you.

Jeremiah 27:17 Do not listen to them. Be subject to the king of Babylon. Then you will continue to live. Why should this city be made a pile of rubble?’“

Jeremiah 27:18 I also told them, “If they are really prophets and the LORD is speaking to them, let them pray earnestly to the LORD who rules over all. Let them plead with him not to let the valuable articles that are still left in the LORD’s temple, in the royal palace, and in Jerusalem be taken away to Babylon.

Jeremiah 27:19 For the LORD who rules over all has already spoken about the two bronze pillars, the large bronze basin called ‘The Sea,’ and the movable bronze stands. He has already spoken about the rest of the valuable articles that are left in this city.

Jeremiah 27:20 He has already spoken about these things that King Nebuchadnezzar of Babylon did not take away when he carried Jehoiakim’s son King Jeconiah of Judah and the nobles of Judah and Jerusalem away as captives.

Jeremiah 27:21 Indeed, the LORD God of Israel who rules over all has already spoken about the valuable articles that are left in the LORD’s temple, in the royal palace of Judah, and in Jerusalem.

Jeremiah 27:22 He has said, ‘They will be carried off to Babylon. They will remain there until it is time for me to show consideration for them again. Then I will bring them back and restore them to this place.’ I, the LORD, affirm this!”

Jeremiah 28:1 The following events occurred in that same year, early in the reign of King Zedekiah of Judah. To be more precise, it was the fifth month of the fourth year of his reign. The prophet Hananiah son of Azzur, who was from Gibeon, spoke to Jeremiah in the LORD's temple in the presence of the priests and all the people.

Jeremiah 28:2 "The LORD God of Israel who rules over all says, 'I will break the yoke of servitude to the king of Babylon.

Jeremiah 28:3 Before two years are over, I will bring back to this place everything that King Nebuchadnezzar of Babylon took from it and carried away to Babylon.

Jeremiah 28:4 I will also bring back to this place Jehoiakim's son King Jeconiah of Judah and all the exiles who were taken to Babylon.' Indeed, the LORD affirms, 'I will break the yoke of servitude to the king of Babylon.'"

Jeremiah 28:5 Then the prophet Jeremiah responded to the prophet Hananiah in the presence of the priests and all the people who were standing in the LORD's temple.

Jeremiah 28:6 The prophet Jeremiah said, "Amen! May the LORD do all this! May the LORD make your prophecy come true! May he bring back to this place from Babylon all the valuable articles taken from the LORD's temple and the people who were carried into exile.

Jeremiah 28:7 But listen to what I say to you and to all these people.

Jeremiah 28:8 From earliest times, the prophets who preceded you and me invariably prophesied war, disaster, and plagues against many countries and great kingdoms.

Jeremiah 28:9 So if a prophet prophesied peace and prosperity, it was only known that the LORD truly sent him when what he prophesied came true."

Jeremiah 28:10 The prophet Hananiah then took the yoke off the prophet Jeremiah's neck and broke it.

Jeremiah 28:11 Then he spoke up in the presence of all the people. "The LORD says, 'In the same way I will break the yoke of servitude of all the nations to King Nebuchadnezzar of Babylon before two years are over.'" After he heard this, the prophet Jeremiah departed and went on his way.

Jeremiah 28:12 But shortly after the prophet Hananiah had broken the yoke off the prophet Jeremiah's neck, the LORD spoke to Jeremiah.

Jeremiah 28:13 "Go and tell Hananiah that the LORD says, 'You have indeed broken the wooden yoke. But you have only succeeded in replacing it with an iron one!

Jeremiah 28:14 For the LORD God of Israel who rules over all says, "I have put an irresistible yoke of servitude on all these nations so they will serve King Nebuchadnezzar of Babylon. And they will indeed serve him. I have even given him control over the wild animals."‟

Jeremiah 28:15 Then the prophet Jeremiah told the prophet Hananiah, "Listen, Hananiah! The LORD did not send you! You are making these people trust in a lie!

Jeremiah 28:16 So the LORD says, 'I will most assuredly remove you from the face of the earth. You will die this very year because you have counseled rebellion against the LORD.'‟

Jeremiah 28:17 In the seventh month of that very same year the prophet Hananiah died.

Jeremiah 29:1 The prophet Jeremiah sent a letter to the exiles Nebuchadnezzar had carried off from Jerusalem to Babylon. It was addressed to the elders who were left among the exiles, to the priests, to the prophets, and to all the other people who were exiled in Babylon.

Jeremiah 29:2 He sent it after King Jeconiah, the queen mother, the palace officials, the leaders of Judah and Jerusalem, the craftsmen, and the metal workers had been exiled from Jerusalem.

Jeremiah 29:3 He sent it with Elasah son of Shaphan and Gemariah son of Hilkiah. King Zedekiah of Judah had sent these men to Babylon to King Nebuchadnezzar of Babylon. The letter said:

Jeremiah 29:4 "The LORD God of Israel who rules over all says to all those he sent into exile to Babylon from Jerusalem,

Jeremiah 29:5 'Build houses and settle down. Plant gardens and eat what they produce.

Jeremiah 29:6 Marry and have sons and daughters. Find wives for your sons and allow your daughters get married so that they too can have sons and daughters. Grow in number; do not dwindle away.

Jeremiah 29:7 Work to see that the city where I sent you as exiles enjoys peace and prosperity. Pray to the LORD for it. For as it prospers you will prosper.'

Jeremiah 29:8 "For the LORD God of Israel who rules over all says, 'Do not let the prophets or those among you who claim to be able to predict the future by divination deceive you. And do not pay any attention to the dreams that you are encouraging them to dream.

Jeremiah 29:9 They are prophesying lies to you and claiming my authority to do so. But I did not send them. I, the LORD, affirm it!'

Jeremiah 29:10 "For the LORD says, 'Only when the seventy years of Babylonian rule are over will I again take up consideration for you. Then I will fulfill my gracious promise to you and restore you to your homeland.

Jeremiah 29:11 For I know what I have planned for you,' says the LORD. 'I have plans to prosper you, not to harm you. I have plans to give you a future filled with hope.

Jeremiah 29:12 When you call out to me and come to me in prayer, I will hear your prayers.

Jeremiah 29:13 When you seek me in prayer and worship, you will find me available to you. If you seek me with all your heart and soul,

Jeremiah 29:14 I will make myself available to you,’ says the LORD. ‘Then I will reverse your plight and will regather you from all the nations and all the places where I have exiled you,’ says the LORD. ‘I will bring you back to the place from which I exiled you.’

Jeremiah 29:15 “You say, ‘The LORD has raised up prophets of good news for us here in Babylon.’

Jeremiah 29:16 But just listen to what the LORD has to say about the king who occupies David’s throne and all your fellow countrymen who are still living in this city of Jerusalem and were not carried off into exile with you.

Jeremiah 29:17 The LORD who rules over all says, ‘I will bring war, starvation, and disease on them. I will treat them like figs that are so rotten they cannot be eaten.

Jeremiah 29:18 I will chase after them with war, starvation, and disease. I will make all the kingdoms of the earth horrified at what happens to them. I will make them examples of those who are cursed, objects of horror, hissing scorn, and ridicule among all the nations where I exile them.

Jeremiah 29:19 For they have not paid attention to what I said to them through my servants the prophets whom I sent to them over and over again,’ says the LORD. ‘And you exiles have not paid any attention to them either,’ says the LORD.

Jeremiah 29:20 ‘So pay attention to what I, the LORD, have said, all you exiles whom I have sent to Babylon from Jerusalem.’

Jeremiah 29:21 “The LORD God of Israel who rules over all also has something to say about Ahab son of Kolaiah and Zedekiah son of Maaseiah, who are prophesying lies to you and claiming my authority to do so. ‘I will hand them over to King Nebuchadnezzar of Babylon and he will execute them before your very eyes.

Jeremiah 29:22 And all the exiles of Judah who are in Babylon will use them as examples when they put a curse on anyone. They will say, “May the LORD treat you like Zedekiah and Ahab whom the king of Babylon roasted to death in the fire!”

Jeremiah 29:23 This will happen to them because they have done what is shameful in Israel. They have committed adultery with their neighbors’ wives and have spoken lies while claiming my authority. They have spoken words that I did not command them to speak. I know what they have done. I have been a witness to it,’ says the LORD.”

Jeremiah 29:24 The LORD told Jeremiah, “Tell Shemaiah the Nehelamite

Jeremiah 29:25 that the LORD God of Israel who rules over all has a message for him. Tell him, ‘On your own initiative you sent a letter to the priest Zephaniah son of Maaseiah and to all the other priests and to all the people in Jerusalem. In your letter you said to Zephaniah,

Jeremiah 29:26 “The LORD has made you priest in place of Jehoiada. He has put you in charge in the LORD’s temple of controlling any lunatic who pretends to be a prophet. And it is your duty to put any such person in the stocks with an iron collar around his neck.

Jeremiah 29:27 You should have reprimanded Jeremiah from Anathoth who is pretending to be a prophet among you!

Jeremiah 29:28 For he has even sent a message to us here in Babylon. He wrote and told us, “You will be there a long time. Build houses and settle down. Plant gardens and eat what they produce.”“

Jeremiah 29:29 Zephaniah the priest read that letter to the prophet Jeremiah.

Jeremiah 29:30 Then the LORD spoke to Jeremiah.

Jeremiah 29:31 “Send a message to all the exiles in Babylon. Tell them, ‘The LORD has spoken about Shemaiah the Nehelamite. “Shemaiah has spoken to you as a prophet even though I did not send him. He is making you trust in a lie.

Jeremiah 29:32 Because he has done this,” the LORD says, “I will punish Shemaiah the Nehelamite and his whole family. There will not be any of them left to experience the good things that I will do for my people. I, the LORD, affirm it! For he counseled rebellion against the LORD.”“

Jeremiah 30:1 The LORD spoke to Jeremiah.

Jeremiah 30:2 “The LORD God of Israel says, ‘Write everything that I am about to tell you in a scroll.

Jeremiah 30:3 For I, the LORD, affirm that the time will come when I will reverse the plight of my people, Israel and Judah,’ says the LORD. ‘I will bring them back to the land I gave their ancestors and they will take possession of it once again.’“

Jeremiah 30:4 So here is what the LORD has to say about Israel and Judah.

Jeremiah 30:5 Yes, here is what he says: “You hear cries of panic and of terror; there is no peace in sight.

Jeremiah 30:6 Ask yourselves this and consider it carefully: Have you ever seen a man give birth to a baby? Why then do I see all these strong men grabbing their stomachs in pain like a woman giving birth? And why do their faces turn so deathly pale?

Jeremiah 30:7 Alas, what a terrible time of trouble it is! There has never been any like it. It is a time of trouble for the descendants of Jacob, but some of them will be rescued out of it.

Jeremiah 30:8 When the time for them to be rescued comes," says the LORD who rules over all, "I will rescue you from foreign subjugation. I will deliver you from captivity. Foreigners will then no longer subjugate them.

Jeremiah 30:9 But they will be subject to the LORD their God and to the Davidic ruler whom I will raise up as king over them.

Jeremiah 30:10 So I, the LORD, tell you not to be afraid, you descendants of Jacob, my servants. Do not be terrified, people of Israel. For I will rescue you and your descendants from a faraway land where you are captives. The descendants of Jacob will return to their land and enjoy peace. They will be secure and no one will terrify them.

Jeremiah 30:11 For I, the LORD, affirm that I will be with you and will rescue you. I will completely destroy all the nations where I scattered you. But I will not completely destroy you. I will indeed discipline you, but only in due measure. I will not allow you to go entirely unpunished."

Jeremiah 30:12 Moreover, the LORD says to the people of Zion, "Your injuries are incurable; your wounds are severe.

Jeremiah 30:13 There is no one to plead your cause. There are no remedies for your wounds. There is no healing for you.

Jeremiah 30:14 All your allies have abandoned you. They no longer have any concern for you. For I have attacked you like an enemy would. I have chastened you cruelly. For your wickedness is so great and your sin is so much.

Jeremiah 30:15 Why do you complain about your injuries, that your pain is incurable? I have done all this to you because your wickedness is so great and your sin is so much.

Jeremiah 30:16 But all who destroyed you will be destroyed. All your enemies will go into exile. Those who plundered you will be plundered. I will cause those who pillaged you to be pillaged.

Jeremiah 30:17 Yes, I will restore you to health. I will heal your wounds. I, the LORD, affirm it! For you have been called an outcast, Zion, whom no one cares for."

Jeremiah 30:18 The LORD says, "I will restore the ruined houses of the descendants of Jacob. I will show compassion on their ruined homes. Every city will be rebuilt on its former ruins. Every fortified dwelling will occupy its traditional site.

Jeremiah 30:19 Out of those places you will hear songs of thanksgiving and the sounds of laughter and merriment. I will increase their number and they will not dwindle away. I will bring them honor and they will no longer be despised.

Jeremiah 30:20 The descendants of Jacob will enjoy their former privileges. Their community will be reestablished in my favor and I will punish all who try to oppress them.

Jeremiah 30:21 One of their own people will be their leader. Their ruler will come from their own number. I will invite him to approach me, and he will do so. For no one would dare approach me on his own. I, the LORD, affirm it!

Jeremiah 30:22 Then you will again be my people and I will be your God.

Jeremiah 30:23 Just watch! The wrath of the LORD will come like a storm. Like a raging storm it will rage down on the heads of those who are wicked.

Jeremiah 30:24 The anger of the LORD will not turn back until he has fully carried out his intended purposes. In days to come you will come to understand this.

Jeremiah 31:1 At that time I will be the God of all the clans of Israel and they will be my people. I, the LORD, affirm it!”

Jeremiah 31:2 The LORD says, “The people of Israel who survived death at the hands of the enemy will find favor in the wilderness as they journey to find rest for themselves.

Jeremiah 31:3 In a far-off land the LORD will manifest himself to them. He will say to them, ‘I have loved you with an everlasting love. That is why I have continued to be faithful to you.

Jeremiah 31:4 I will rebuild you, my dear children Israel, so that you will once again be built up. Once again you will take up the tambourine and join in the happy throng of dancers.

Jeremiah 31:5 Once again you will plant vineyards on the hills of Samaria. Those who plant them will once again enjoy their fruit.

Jeremiah 31:6 Yes, a time is coming when watchmen will call out on the mountains of Ephraim, “Come! Let us go to Zion to worship the LORD our God!”‘“

Jeremiah 31:7 Moreover, the LORD says, “Sing for joy for the descendants of Jacob. Utter glad shouts for that foremost of the nations. Make your praises heard. Then say, ‘LORD, rescue your people. Deliver those of Israel who remain alive.’

Jeremiah 31:8 Then I will reply, ‘I will bring them back from the land of the north. I will gather them in from the distant parts of the earth. Blind and lame people will come with them, so will pregnant women and women about to give birth. A vast throng of people will come back here.

Jeremiah 31:9 They will come back shedding tears of contrition. I will bring them back praying prayers of repentance. I will lead them besides streams of water, along smooth paths where they will never stumble. I will do this because I am Israel’s father; Ephraim is my firstborn son.’“

Jeremiah 31:10 Hear what the LORD has to say, O nations. Proclaim it in the faraway lands along the sea. Say, “The one who scattered Israel will regather them. He will watch over his people like a shepherd watches over his flock.”

Jeremiah 31:11 For the LORD will rescue the descendants of Jacob. He will secure their release from those who had overpowered them.

Jeremiah 31:12 They will come and shout for joy on Mount Zion. They will be radiant with joy over the good things the LORD provides, the grain, the fresh wine, the olive oil, the young sheep and calves he has given to them. They will be like a well-watered garden and will not grow faint or weary any more.

Jeremiah 31:13 The LORD says, “At that time young women will dance and be glad. Young men and old men will rejoice. I will turn their grief into gladness. I will give them comfort and joy in place of their sorrow.

Jeremiah 31:14 I will provide the priests with abundant provisions. My people will be filled to the full with the good things I provide.”

Jeremiah 31:15 The LORD says, “A sound is heard in Ramah, a sound of crying in bitter grief. It is the sound of Rachel weeping for her children and refusing to be comforted, because her children are gone.”

Jeremiah 31:16 The LORD says to her, “Stop crying! Do not shed any more tears! For your heartfelt repentance will be rewarded. Your children will return from the land of the enemy. I, the LORD, affirm it!

Jeremiah 31:17 Indeed, there is hope for your posterity. Your children will return to their own territory. I, the LORD, affirm it!

Jeremiah 31:18 I have indeed heard the people of Israel say mournfully, ‘We were like a calf untrained to the yoke. You disciplined us and we learned from it. Let us come back to you and we will do so, for you are the LORD our God.

Jeremiah 31:19 For after we turned away from you we repented. After we came to our senses we beat our breasts in sorrow. We are ashamed and humiliated because of the disgraceful things we did previously.’

Jeremiah 31:20 Indeed, the people of Israel are my dear children. They are the children I take delight in. For even though I must often rebuke them, I still remember them with fondness. So I am deeply moved with pity for them and will surely have compassion on them. I, the LORD, affirm it!

Jeremiah 31:21 I will say, ‘My dear children of Israel, keep in mind the road you took when you were carried off. Mark off in your minds the landmarks. Make a mental note of telltale signs marking the way back. Return, my dear children of Israel. Return to these cities of yours.

Jeremiah 31:22 How long will you vacillate, you who were once like an unfaithful daughter? For I, the LORD, promise to bring about something new on the earth, something as unique as a woman protecting a man!’“

Jeremiah 31:23 The LORD God of Israel who rules over all says, “I will restore the people of Judah to their land and to their towns. When I do, they will again say of Jerusalem, ‘May the LORD bless you, you holy mountain, the place where righteousness dwells.’

Jeremiah 31:24 The land of Judah will be inhabited by people who live in its towns as well as by farmers and shepherds with their flocks.

Jeremiah 31:25 I will fully satisfy the needs of those who are weary and fully refresh the souls of those who are faint.

Jeremiah 31:26 Then they will say, ‘Under these conditions I can enjoy sweet sleep when I wake up and look around.’“

Jeremiah 31:27 “Indeed, a time is coming,” says the LORD, “when I will cause people and animals to sprout up in the lands of Israel and Judah.

Jeremiah 31:28 In the past I saw to it that they were uprooted and torn down, that they were destroyed and demolished. But now I will see to it that they are built up and firmly planted. I, the LORD, affirm it!”

Jeremiah 31:29 “When that time comes, people will no longer say, ‘The parents have eaten sour grapes, but the children’s teeth have grown numb.’

Jeremiah 31:30 Rather, each person will die for his own sins. The teeth of the person who eats the sour grapes will themselves grow numb.

Jeremiah 31:31 “Indeed, a time is coming,” says the LORD, “when I will make a new covenant with the people of Israel and Judah.

Jeremiah 31:32 It will not be like the old covenant that I made with their ancestors when I delivered them from Egypt. For they violated that covenant, even though I was like a faithful husband to them,” says the LORD.

Jeremiah 31:33 “But I will make a new covenant with the whole nation of Israel after I plant them back in the land,” says the LORD. “I will put my law within them and write it on their hearts and minds. I will be their God and they will be my people.

Jeremiah 31:34 “People will no longer need to teach their neighbors and relatives to know me. For all of them, from the least important to the most important, will know me,” says the LORD. “For I will forgive their sin and will no longer call to mind the wrong they have done.”

Jeremiah 31:35 The LORD has made a promise to Israel. He promises it as the one who fixed the sun to give light by day and the moon and stars to give light by night. He promises it as the one who stirs up the sea so that its waves roll. He promises it as the one who is known as the LORD who rules over all.

Jeremiah 31:36 The LORD affirms, “The descendants of Israel will not cease forever to be a nation in my sight. That could only happen if the fixed ordering of the heavenly lights were to cease to operate before me.”

Jeremiah 31:37 The LORD says, “I will not reject all the descendants of Israel because of all that they have done. That could only happen if the heavens above could be measured or the foundations of the earth below could all be explored,” says the LORD.

Jeremiah 31:38 “Indeed a time is coming,” says the LORD, “when the city of Jerusalem will be rebuilt as my special city. It will be built from the Tower of Hananel westward to the Corner Gate.

Jeremiah 31:39 The boundary line will extend beyond that, straight west from there to the Hill of Gareb and then turn southward to Goah.

Jeremiah 31:40 The whole valley where dead bodies and sacrificial ashes are thrown and all the terraced fields out to the Kidron Valley on the east as far north as the Horse Gate will be included within this city that is sacred to the LORD. The city will never again be torn down or destroyed.”

Jeremiah 32:1 In the tenth year that Zedekiah was ruling over Judah the LORD spoke to Jeremiah. That was the same as the eighteenth year of Nebuchadnezzar. 32:2 Now at that time, the armies of the king of Babylon were besieging Jerusalem. The prophet Jeremiah was confined in the courtyard of the guardhouse attached to the royal palace of Judah.

Jeremiah 32:2

Jeremiah 32:3 For King Zedekiah had confined Jeremiah there after he had reproved him for prophesying as he did. He had asked Jeremiah, “Why do you keep prophesying these things? Why do you keep saying that the LORD says, ‘I will hand this city over to the king of Babylon? I will let him capture it.

Jeremiah 32:4 King Zedekiah of Judah will not escape from the Babylonians. He will certainly be handed over to the king of Babylon. He must answer personally to the king of Babylon and confront him face to face.

Jeremiah 32:5 Zedekiah will be carried off to Babylon and will remain there until I have fully dealt with him. I, the LORD, affirm it! Even if you continue to fight against the Babylonians, you cannot win.’“

Jeremiah 32:6 So now, Jeremiah said, “The LORD told me, Jeremiah 32:7 ‘Hanamel, the son of your uncle Shallum, will come to you soon. He will say to you, “Buy my field at Anathoth because you are entitled as my closest relative to buy it.”‘

Jeremiah 32:8 Now it happened just as the LORD had said! My cousin Hanamel came to me in the courtyard of the guardhouse. He said to me, ‘Buy my field which is at Anathoth in the territory of the tribe of Benjamin. Buy it for yourself since you are entitled as my closest relative to take possession of it for yourself.’ When this happened, I recognized that the LORD had indeed spoken to me.

Jeremiah 32:9 So I bought the field at Anathoth from my cousin Hanamel. I weighed out seven ounces of silver and gave it to him to pay for it.

Jeremiah 32:10 I signed the deed of purchase, sealed it, and had some men serve as witnesses to the purchase. I weighed out the silver for him on a scale.

Jeremiah 32:11 There were two copies of the deed of purchase. One was sealed and contained the order of transfer and the conditions of purchase. The other was left unsealed.

Jeremiah 32:12 I took both copies of the deed of purchase and gave them to Baruch son of Neriah, the son of Mahseiah. I gave them to him in the presence of my cousin Hanamel, the witnesses who had signed the deed of purchase, and all the Judeans who were housed in the courtyard of the guardhouse.

Jeremiah 32:13 In the presence of all these people I instructed Baruch,

Jeremiah 32:14 ‘The LORD God of Israel who rules over all says, “Take these documents, both the sealed copy of the deed of purchase and the unsealed copy. Put them in a clay jar so that they may be preserved for a long time to come.”‘

Jeremiah 32:15 For the LORD God of Israel who rules over all says, “Houses, fields, and vineyards will again be bought in this land.”‘

Jeremiah 32:16 “After I had given the copies of the deed of purchase to Baruch son of Neriah, I prayed to the LORD,

Jeremiah 32:17 ‘Oh, Lord GOD, you did indeed make heaven and earth by your mighty power and great strength. Nothing is too hard for you!

Jeremiah 32:18 You show unfailing love to thousands. But you also punish children for the sins of their parents. You are the great and powerful God who is known as the LORD who rules over all.

Jeremiah 32:19 You plan great things and you do mighty deeds. You see everything people do. You reward each of them for the way they live and for the things they do.

Jeremiah 32:20 You did miracles and amazing deeds in the land of Egypt which have had lasting effect. By this means you gained both in Israel and among humankind a renown that lasts to this day.

Jeremiah 32:21 You used your mighty power and your great strength to perform miracles and amazing deeds and to bring great terror on the Egyptians. By this means you brought your people Israel out of the land of Egypt.

Jeremiah 32:22 You kept the promise that you swore on oath to their ancestors. You gave them a land flowing with milk and honey.

Jeremiah 32:23 But when they came in and took possession of it, they did not obey you or live as you had instructed them. They did not do anything that you commanded them to do. So you brought all this disaster on them.

Jeremiah 32:24 Even now siege ramps have been built up around the city in order to capture it. War, starvation, and disease are sure to make the city fall into the hands of the Babylonians who are attacking it. LORD, you threatened that this would happen. Now you can see that it is already taking place.

Jeremiah 32:25 The city is sure to fall into the hands of the Babylonians. Yet, in spite of this, you, Lord GOD, have said to me, “Buy that field with silver and have the transaction legally witnessed.”“

Jeremiah 32:26 The LORD answered Jeremiah.

Jeremiah 32:27 “I am the LORD, the God of all humankind. There is, indeed, nothing too difficult for me.

Jeremiah 32:28 Therefore I, the LORD, say: ‘I will indeed hand this city over to King Nebuchadnezzar of Babylon and the Babylonian army. They will capture it.

Jeremiah 32:29 The Babylonian soldiers that are attacking this city will break into it and set it on fire. They will burn it down along with the houses where people have made me angry by offering sacrifices to the god Baal and by pouring out drink offerings to other gods on their rooftops.

Jeremiah 32:30 This will happen because the people of Israel and Judah have repeatedly done what displeases me from their earliest history until now and because they have repeatedly made me angry by the things they have done. I, the LORD, affirm it!

Jeremiah 32:31 This will happen because the people of this city have aroused my anger and my wrath since the time they built it until now. They have made me so angry that I am determined to remove it from my sight.

Jeremiah 32:32 I am determined to do so because the people of Israel and Judah have made me angry with all their wickedness– they, their kings, their officials, their priests, their prophets, and especially the people of Judah and the citizens of Jerusalem have done this wickedness.

Jeremiah 32:33 They have turned away from me instead of turning to me. I tried over and over again to instruct them, but they did not listen and respond to correction.

Jeremiah 32:34 They set up their disgusting idols in the temple which I have claimed for my own and defiled it.

Jeremiah 32:35 They built places of worship for the god Baal in the Valley of Ben Hinnom so that they could sacrifice their sons and daughters to the god Molech. Such a disgusting practice was not something I commanded them to do! It never even entered my mind to command them to do such a thing! So Judah is certainly liable for punishment.'

Jeremiah 32:36 "You and your people are right in saying, 'War, starvation, and disease are sure to make this city fall into the hands of the king of Babylon.' But now I, the LORD God of Israel, have something further to say about this city:

Jeremiah 32:37 'I will certainly regather my people from all the countries where I will have exiled them in my anger, fury, and great wrath. I will bring them back to this place and allow them to live here in safety.

Jeremiah 32:38 They will be my people, and I will be their God.

Jeremiah 32:39 I will give them a single-minded purpose to live in a way that always shows respect for me. They will want to do that for their own good and the good of the children who descend from them.

Jeremiah 32:40 I will make a lasting covenant with them that I will never stop doing good to them. I will fill their hearts and minds with respect for me so that they will never again turn away from me.

Jeremiah 32:41 I will take delight in doing good to them. I will faithfully and wholeheartedly plant them firmly in the land.'

Jeremiah 32:42 "For I, the LORD, say: 'I will surely bring on these people all the good fortune that I am hereby promising them. I will be just as sure to do that as I have been in bringing all this great disaster on them.

Jeremiah 32:43 You and your people are saying that this land will become desolate, uninhabited by either people or animals. You are saying that it will be handed over to the Babylonians. But fields will again be bought in this land.

Jeremiah 32:44 Fields will again be bought with silver, and deeds of purchase signed, sealed, and witnessed. This will happen in the territory of Benjamin, the villages surrounding Jerusalem, the towns in Judah, the southern hill country, the western foothills, and southern Judah. For I will restore them to their land. I, the LORD, affirm it!'"

Jeremiah 33:1 The LORD spoke to Jeremiah a second time while he was still confined in the courtyard of the guardhouse.

Jeremiah 33:2 “I, the LORD, do these things. I, the LORD, form the plan to bring them about. I am known as the LORD. I say to you,

Jeremiah 33:3 ‘Call on me in prayer and I will answer you. I will show you great and mysterious things which you still do not know about.’

Jeremiah 33:4 For I, the LORD God of Israel, have something more to say about the houses in this city and the royal buildings which have been torn down for defenses against the siege ramps and military incursions of the Babylonians:

Jeremiah 33:5 ‘The defenders of the city will go out and fight with the Babylonians. But they will only fill those houses and buildings with the dead bodies of the people that I will kill in my anger and my wrath. That will happen because I have decided to turn my back on this city on account of the wicked things they have done.

Jeremiah 33:6 But I will most surely heal the wounds of this city and restore it and its people to health. I will show them abundant peace and security.

Jeremiah 33:7 I will restore Judah and Israel and will rebuild them as they were in days of old.

Jeremiah 33:8 I will purify them from all the sin that they committed against me. I will forgive all their sins which they committed in rebelling against me.

Jeremiah 33:9 All the nations will hear about all the good things which I will do to them. This city will bring me fame, honor, and praise before them for the joy that I bring it. The nations will tremble in awe at all the peace and prosperity that I will provide for it.’

Jeremiah 33:10 “I, the LORD, say: ‘You and your people are saying about this place, “It lies in ruins. There are no people or animals in it.” That is true. The towns of Judah and the streets of Jerusalem will soon be desolate, uninhabited either by people or by animals. But happy sounds will again be heard in these places.

Jeremiah 33:11 Once again there will be sounds of joy and gladness and the glad celebrations of brides and grooms. Once again people will bring their thank offerings to the temple of the LORD and will say, “Give thanks to the LORD who rules over all. For the LORD is good and his unfailing love lasts forever.” For I, the LORD, affirm that I will restore the land to what it was in days of old.’

Jeremiah 33:12 “I, the LORD who rules over all, say: ‘This place will indeed lie in ruins. There will be no people or animals in it. But there will again be in it and in its towns sheepfolds where shepherds can rest their sheep.

Jeremiah 33:13 I, the LORD, say that shepherds will once again count their sheep as they pass into the fold. They will do this in all the towns in the southern hill country, the western foothills, the southern hill country, the territory of Benjamin, the villages surrounding Jerusalem, and the towns of Judah.’

Jeremiah 33:14 “I, the LORD, affirm: ‘The time will certainly come when I will fulfill my gracious promise concerning the nations of Israel and Judah.

Jeremiah 33:15 In those days and at that time I will raise up for them a righteous descendant of David. “‘He will do what is just and right in the land.

Jeremiah 33:16 Under his rule Judah will enjoy safety and Jerusalem will live in security. At that time Jerusalem will be called “The LORD has provided us with justice.”

Jeremiah 33:17 For I, the LORD, promise: “David will never lack a successor to occupy the throne over the nation of Israel.

Jeremiah 33:18 Nor will the Levitical priests ever lack someone to stand before me and continually offer up burnt offerings, sacrifice cereal offerings, and offer the other sacrifices.”‘“

Jeremiah 33:19 The LORD spoke further to Jeremiah.

Jeremiah 33:20 “I, LORD, make the following promise: ‘I have made a covenant with the day and with the night that they will always come at their proper times. Only if you people could break that covenant

Jeremiah 33:21 could my covenant with my servant David and my covenant with the Levites ever be broken. So David will by all means always have a descendant to occupy his throne as king and the Levites will by all means always have priests who will minister before me.

Jeremiah 33:22 I will make the children who follow one another in the line of my servant David very numerous. I will also make the Levites who minister before me very numerous. I will make them all as numerous as the stars in the sky and as the sands which are on the seashore.’“

Jeremiah 33:23 The LORD spoke still further to Jeremiah.

Jeremiah 33:24 “You have surely noticed what these people are saying, haven’t you? They are saying, ‘The LORD has rejected the two families of Israel and Judah that he chose.’ So they have little regard that my people will ever again be a nation.

Jeremiah 33:25 But I, the LORD, make the following promise: I have made a covenant governing the coming of day and night. I have established the fixed laws governing heaven and earth.

Jeremiah 33:26 Just as surely as I have done this, so surely will I never reject the descendants of Jacob. Nor will I ever refuse to choose one of my servant David’s descendants to rule over the descendants of

Abraham, Isaac, and Jacob. Indeed, I will restore them and show mercy to them.”

Jeremiah 34:1 The LORD spoke to Jeremiah while King Nebuchadnezzar of Babylon was attacking Jerusalem and the towns around it with a large army. This army consisted of troops from his own army and from the kingdoms and peoples of the lands under his dominion.

Jeremiah 34:2 The LORD God of Israel told Jeremiah to go and give King Zedekiah of Judah a message. He told Jeremiah to tell him, “The LORD says, ‘I am going to hand this city over to the king of Babylon and he will burn it down.

Jeremiah 34:3 You yourself will not escape his clutches, but will certainly be captured and handed over to him. You must confront the king of Babylon face to face and answer to him personally. Then you must go to Babylon.

Jeremiah 34:4 However, listen to what I, the LORD, promise you, King Zedekiah of Judah. I, the LORD, promise that you will not die in battle or be executed.

Jeremiah 34:5 You will die a peaceful death. They will burn incense at your burial just as they did at the burial of your ancestors, the former kings who preceded you. They will mourn for you, saying, “Poor, poor master!” Indeed, you have my own word on this. I, the LORD, affirm it!’“

Jeremiah 34:6 The prophet Jeremiah told all this to King Zedekiah of Judah in Jerusalem.

Jeremiah 34:7 He did this while the army of the king of Babylon was attacking Jerusalem and the cities of Lachish and Azekah. He was attacking these cities because they were the only fortified cities of Judah which were still holding out.

Jeremiah 34:8 The LORD spoke to Jeremiah after King Zedekiah had made a covenant with all the people in Jerusalem to grant their slaves their freedom.

Jeremiah 34:9 Everyone was supposed to free their male and female Hebrew slaves. No one was supposed to keep a fellow Judean enslaved.

Jeremiah 34:10 All the people and their leaders had agreed to this. They had agreed to free their male and female slaves and not keep them enslaved any longer. They originally complied with the covenant and freed them.

Jeremiah 34:11 But later they had changed their minds. They had taken back their male and female slaves that they had freed and forced them to be slaves again.

Jeremiah 34:12 That was when the LORD spoke to Jeremiah,

Jeremiah 34:13 “The LORD God of Israel has a message for you. ‘I made a covenant with your ancestors when I brought them out of Egypt where they had been slaves. It stipulated,

Jeremiah 34:14 “Every seven years each of you must free any fellow Hebrews who have sold themselves to you. After they have served you for six years, you shall set them free.” But your ancestors did not obey me or pay any attention to me.

Jeremiah 34:15 Recently, however, you yourselves showed a change of heart and did what is pleasing to me. You granted your fellow countrymen their freedom and you made a covenant to that effect in my presence in the house that I have claimed for my own.

Jeremiah 34:16 But then you turned right around and showed that you did not honor me. Each of you took back your male and female slaves whom you had freed as they desired, and you forced them to be your slaves again.

Jeremiah 34:17 So I, the LORD, say: “You have not really obeyed me and granted freedom to your neighbor and fellow countryman. Therefore, I will grant you freedom, the freedom to die in war, or by starvation or disease. I, the LORD, affirm it! I will make all the kingdoms of the earth horrified at what happens to you.

Jeremiah 34:18 I will punish those people who have violated their covenant with me. I will make them like the calf they cut in two and passed between its pieces. I will do so because they did not keep the terms of the covenant they made in my presence.

Jeremiah 34:19 I will punish the leaders of Judah and Jerusalem, the court officials, the priests, and all the other people of the land who passed between the pieces of the calf.

Jeremiah 34:20 I will hand them over to their enemies who want to kill them. Their dead bodies will become food for the birds and the wild animals.

Jeremiah 34:21 I will also hand King Zedekiah of Judah and his officials over to their enemies who want to kill them. I will hand them over to the army of the king of Babylon, even though they have temporarily withdrawn from attacking you.

Jeremiah 34:22 For I, the LORD, affirm that I will soon give the order and bring them back to this city. They will fight against it and capture it and burn it down. I will also make the towns of Judah desolate so that there will be no one living in them.”‘“

Jeremiah 35:1 The LORD spoke to Jeremiah when Jehoiakim son of Josiah was ruling over Judah.

Jeremiah 35:2 “Go to the Rechabite community. Invite them to come into one of the side rooms of the LORD’s temple and offer them some wine to drink.”

Jeremiah 35:3 So I went and got Jaazaniah son of Jeremiah the grandson of Habazziniah, his brothers, all his sons, and all the rest of the Rechabite community.

Jeremiah 35:4 I took them to the LORD's temple. I took them into the room where the disciples of the prophet Hanan son of Igdaliah stayed. That room was next to the one where the temple officers stayed and above the room where Maaseiah son of Shallum, one of the doorkeepers of the temple, stayed.

Jeremiah 35:5 Then I set cups and pitchers full of wine in front of the members of the Rechabite community and said to them, "Have some wine."

Jeremiah 35:6 But they answered, "We do not drink wine because our ancestor Jonadab son of Rechab commanded us not to. He told us, 'You and your children must never drink wine.

Jeremiah 35:7 Do not build houses. Do not plant crops. Do not plant a vineyard or own one. Live in tents all your lives. If you do these things you will live a long time in the land that you wander about on.'

Jeremiah 35:8 We and our wives and our sons and daughters have obeyed everything our ancestor Jonadab commanded us. We have never drunk wine.

Jeremiah 35:9 We have not built any houses to live in. We do not own any vineyards, fields, or crops.

Jeremiah 35:10 We have lived in tents. We have obeyed our ancestor Jonadab and done exactly as he commanded us.

Jeremiah 35:11 But when King Nebuchadnezzar of Babylon invaded the land we said, 'Let's get up and go to Jerusalem to get away from the Babylonian and Aramean armies.' That is why we are staying here in Jerusalem."

Jeremiah 35:12 Then the LORD spoke to Jeremiah.

Jeremiah 35:13 The LORD God of Israel who rules over all told him, "Go and speak to the people of Judah and the citizens of Jerusalem. Tell them, 'I, the LORD, say: "You must learn a lesson from this about obeying what I say!

Jeremiah 35:14 Jonadab son of Rechab ordered his descendants not to drink wine. His orders have been carried out. To this day his descendants have drunk no wine because they have obeyed what their ancestor commanded them. But I have spoken to you over and over again, but you have not obeyed me!

Jeremiah 35:15 I sent all my servants the prophets to warn you over and over again. They said, "Every one of you, stop doing the evil things you have been doing and do what is right. Do not pay allegiance to other gods and worship them. Then you can continue to live in this land that I gave to you and your ancestors.” But you did not pay any attention or listen to me.

Jeremiah 35:16 Yes, the descendants of Jonadab son of Rechab have carried out the orders that their ancestor gave them. But you people have not obeyed me!

Jeremiah 35:17 So I, the LORD, the God who rules over all, the God of Israel, say: “I will soon bring on Judah and all the citizens of Jerusalem all the disaster that I threatened to bring on them. I will do this because I spoke to them but they did not listen. I called out to them but they did not answer.”“

Jeremiah 35:18 Then Jeremiah spoke to the Rechabite community, “The LORD God of Israel who rules over all says, ‘You have obeyed the orders of your ancestor Jonadab. You have followed all his instructions. You have done exactly as he commanded you.’

Jeremiah 35:19 So the LORD God of Israel who rules over all says, ‘Jonadab son of Rechab will never lack a male descendant to serve me.’“

Jeremiah 36:1 The LORD spoke to Jeremiah in the fourth year that Jehoiakim son of Josiah was ruling over Judah.

Jeremiah 36:2 “Get a scroll. Write on it everything I have told you to say about Israel, Judah, and all the other nations since I began to speak to you in the reign of Josiah until now.

Jeremiah 36:3 Perhaps when the people of Judah hear about all the disaster I intend to bring on them, they will all stop doing the evil things they have been doing. If they do, I will forgive their sins and the wicked things they have done.”

Jeremiah 36:4 So Jeremiah summoned Baruch son of Neriah. Then Jeremiah dictated to Baruch everything the LORD had told him to say and Baruch wrote it all down in a scroll.

Jeremiah 36:5 Then Jeremiah told Baruch, “I am no longer allowed to go into the LORD’s temple.

Jeremiah 36:6 So you go there the next time all the people of Judah come in from their towns to fast in the LORD’s temple. Read out loud where all of them can hear you what I told you the LORD said, which you wrote in the scroll.

Jeremiah 36:7 Perhaps then they will ask the LORD for mercy and will all stop doing the evil things they have been doing. For the LORD has threatened to bring great anger and wrath against these people.”

Jeremiah 36:8 So Baruch son of Neriah did exactly what the prophet Jeremiah had told him to do. He read what the LORD had said from the scroll in the temple of the LORD.

Jeremiah 36:9 All the people living in Jerusalem and all the people who came into Jerusalem from the towns of Judah came to observe a fast before the LORD. The fast took place in the ninth month of the fifth year that Jehoiakim son of Josiah was ruling over Judah.

Jeremiah 36:10 At that time Baruch went into the temple of the LORD. He stood in the entrance of the room of Gemariah the son of Shaphan who had been the royal secretary. That room was in the upper court near the entrance of the New Gate. There, where all the people could hear him, he read from the scroll what Jeremiah had said.

Jeremiah 36:11 Micaiah, who was the son of Gemariah and the grandson of Shaphan, heard Baruch read from the scroll everything the LORD had said.

Jeremiah 36:12 He went down to the chamber of the royal secretary in the king’s palace and found all the court officials in session there. Elishama the royal secretary, Delaiah son of Shemaiah, Elnathan son of Achbor, Gemariah son of Shaphan, Zedekiah son of Hananiah, and all the other officials were seated there.

Jeremiah 36:13 Micaiah told them everything he had heard Baruch read from the scroll in the hearing of the people.

Jeremiah 36:14 All the officials sent Jehudi, who was the son of Nethaniah and the grandson of Cushi, to Baruch. They ordered him to tell Baruch, “Come here and bring with you the scroll you read in the hearing of the people.” So Baruch son of Neriah went to them, carrying the scroll in his hand.

Jeremiah 36:15 They said to him, “Please sit down and read it to us.” So Baruch sat down and read it to them.

Jeremiah 36:16 When they had heard it all, they expressed their alarm to one another. Then they said to Baruch, “We must certainly give the king a report about everything you have read!”

Jeremiah 36:17 Then they asked Baruch, “How did you come to write all these words? Do they actually come from Jeremiah’s mouth?”

Jeremiah 36:18 Baruch answered, “Yes, they came from his own mouth. He dictated all these words to me and I wrote them down in ink on this scroll.”

Jeremiah 36:19 Then the officials said to Baruch, “You and Jeremiah must go and hide. You must not let anyone know where you are.”

Jeremiah 36:20 The officials put the scroll in the room of Elishama, the royal secretary, for safekeeping. Then they went to the court and reported everything to the king.

Jeremiah 36:21 The king sent Jehudi to get the scroll. He went and got it from the room of Elishama, the royal secretary. Then he himself read it to the king and all the officials who were standing around him.

Jeremiah 36:22 Since it was the ninth month of the year, the king was sitting in his winter quarters. A fire was burning in the firepot in front of him.

Jeremiah 36:23 As soon as Jehudi had read three or four columns of the scroll, the king would cut them off with a penknife and throw them on the fire in the firepot. He kept doing so until the whole scroll was burned up in the fire.

Jeremiah 36:24 Neither he nor any of his attendants showed any alarm when they heard all that had been read. Nor did they tear their clothes to show any grief or sorrow.

Jeremiah 36:25 The king did not even listen to Elnathan, Delaiah, and Gemariah, who had urged him not to burn the scroll.

Jeremiah 36:26 He also ordered Jerahmeel, who was one of the royal princes, Seraiah son of Azriel, and Shelemiah son of Abdeel to arrest the scribe Baruch and the prophet Jeremiah. However, the LORD hid them.

Jeremiah 36:27 The LORD spoke to Jeremiah after Jehoiakim had burned the scroll containing what Jeremiah had spoken and Baruch had written down.

Jeremiah 36:28 “Get another scroll and write on it everything that was written on the original scroll that King Jehoiakim of Judah burned.

Jeremiah 36:29 Tell King Jehoiakim of Judah, ‘The LORD says, “You burned the scroll. You asked Jeremiah, ‘How dare you write in this scroll that the king of Babylon will certainly come and destroy this land and wipe out all the people and animals on it?’“

Jeremiah 36:30 So the LORD says concerning King Jehoiakim of Judah, “None of his line will occupy the throne of David. His dead body will be thrown out to be exposed to scorching heat by day and frost by night.

Jeremiah 36:31 I will punish him and his descendants and the officials who serve him for the wicked things they have done. I will bring on them, the citizens of Jerusalem, and the people of Judah all the disaster that I threatened to do to them. I will punish them because I threatened them but they still paid no heed.”‘“

Jeremiah 36:32 Then Jeremiah got another scroll and gave it to the scribe Baruch son of Neriah. As Jeremiah dictated, Baruch wrote on this scroll everything that had been on the scroll that King Jehoiakim of Judah burned in the fire. They also added on this scroll several other messages of the same kind.

Jeremiah 37:1 Zedekiah son of Josiah succeeded Jeconiah son of Jehoiakim as king. He was elevated to the throne of the land of Judah by King Nebuchadnezzar of Babylon.

Jeremiah 37:2 Neither he nor the officials who served him nor the people of Judah paid any attention to what the LORD said through the prophet Jeremiah.

Jeremiah 37:3 King Zedekiah sent Jehucal son of Shelemiah and the priest Zephaniah son of Maaseiah to the prophet Jeremiah. He told them to say, “Please pray to the LORD our God on our behalf.”

Jeremiah 37:4 (Now Jeremiah had not yet been put in prison. So he was still free to come and go among the people as he pleased.

Jeremiah 37:5 At that time the Babylonian forces had temporarily given up their siege against Jerusalem. They had had it under siege, but withdrew when they heard that the army of Pharaoh had set out from Egypt.)

Jeremiah 37:6 The LORD gave the prophet Jeremiah a message for them. He told him to tell them,

Jeremiah 37:7 “The LORD God of Israel says, ‘Give a message to the king of Judah who sent you to ask me to help him. Tell him, “The army of Pharaoh that was on its way to help you will go back home to Egypt.

Jeremiah 37:8 Then the Babylonian forces will return. They will attack the city and will capture it and burn it down.

Jeremiah 37:9 Moreover, I, the LORD, warn you not to deceive yourselves into thinking that the Babylonian forces will go away and leave you alone. For they will not go away.

Jeremiah 37:10 For even if you were to defeat all the Babylonian forces fighting against you so badly that only wounded men were left lying in their tents, they would get up and burn this city down.”“

Jeremiah 37:11 The following events also occurred while the Babylonian forces had temporarily withdrawn from Jerusalem because the army of Pharaoh was coming.

Jeremiah 37:12 Jeremiah started to leave Jerusalem to go to the territory of Benjamin. He wanted to make sure he got his share of the property that was being divided up among his family there.

Jeremiah 37:13 But he only got as far as the Benjamin Gate. There an officer in charge of the guards named Irijah, who was the son of Shelemiah and the grandson of Hananiah, stopped him. He seized Jeremiah and said, “You are deserting to the Babylonians!”

Jeremiah 37:14 Jeremiah answered, “That’s a lie! I am not deserting to the Babylonians.” But Irijah would not listen to him. Irijah put Jeremiah under arrest and took him to the officials.

Jeremiah 37:15 The officials were very angry at Jeremiah. They had him flogged and put in prison in the house of Jonathan, the royal secretary, which they had converted into a place for confining prisoners.

Jeremiah 37:16 So Jeremiah was put in prison in a cell in the dungeon in Jonathan’s house. He was kept there for a long time.

Jeremiah 37:17 Then King Zedekiah had him brought to the palace. There he questioned him privately and asked him, “Is there any message from the LORD?” Jeremiah answered, “Yes, there is.” Then he announced, “You will be handed over to the king of Babylon.”

Jeremiah 37:18 Then Jeremiah asked King Zedekiah, “What crime have I committed against you, or the officials who serve you, or the people of Judah? What have I done to make you people throw me into prison?

Jeremiah 37:19 Where now are the prophets who prophesied to you that the king of Babylon would not attack you or this land?

Jeremiah 37:20 But now please listen, your royal Majesty, and grant my plea for mercy. Do not send me back to the house of Jonathan, the royal secretary. If you do, I will die there.”

Jeremiah 37:21 Then King Zedekiah ordered that Jeremiah be committed to the courtyard of the guardhouse. He also ordered that a loaf of bread be given to him every day from the baker’s street until all the bread in the city was gone. So Jeremiah was kept in the courtyard of the guardhouse.

Jeremiah 38:1 Now Shephatiah son of Mattan, Gedaliah son of Pashhur, Jehucal son of Shelemiah, and Pashhur son of Malkijah had heard the things that Jeremiah had been telling the people. They had heard him say,

Jeremiah 38:2 “The LORD says, ‘Those who stay in this city will die in battle or of starvation or disease. Those who leave the city and surrender to the Babylonians will live. They will escape with their lives.’“

Jeremiah 38:3 They had also heard him say, “The LORD says, ‘This city will certainly be handed over to the army of the king of Babylon. They will capture it.’“

Jeremiah 38:4 So these officials said to the king, “This man must be put to death. For he is demoralizing the soldiers who are left in the city as well as all the other people there by these things he is saying. This man is not seeking to help these people but is trying to harm them.”

Jeremiah 38:5 King Zedekiah said to them, “Very well, you can do what you want with him. For I cannot do anything to stop you.”

Jeremiah 38:6 So the officials took Jeremiah and put him in the cistern of Malkijah, one of the royal princes, that was in the courtyard of the guardhouse. There was no water in the cistern, only mud. So when they lowered Jeremiah into the cistern with ropes he sank in the mud.

Jeremiah 38:7 An Ethiopian, Ebed Melech, a court official in the royal palace, heard that Jeremiah had been put in the cistern. While the king was holding court at the Benjamin Gate,

Jeremiah 38:8 Ebed Melech departed the palace and went to speak to the king. He said to him, Jeremiah 38:9 “Your royal Majesty, those men have been very wicked in all that they have done to the prophet Jeremiah. They have thrown him into a cistern and he is sure to die of starvation there because there is no food left in the city.

Jeremiah 38:10 Then the king gave Ebed Melech the Ethiopian the following order: “Take thirty men with you from here and go pull the prophet Jeremiah out of the cistern before he dies.”

Jeremiah 38:11 So Ebed Melech took the men with him and went to a room under the treasure room in the palace. He got some worn-out clothes and old rags from there and let them down by ropes to Jeremiah in the cistern.

Jeremiah 38:12 Ebed Melech called down to Jeremiah, “Put these rags and worn-out clothes under your armpits to pad the ropes. Jeremiah did as Ebed Melech instructed.

Jeremiah 38:13 So they pulled Jeremiah up from the cistern with ropes. Jeremiah, however, still remained confined to the courtyard of the guardhouse.

Jeremiah 38:14 Some time later Zedekiah sent and had Jeremiah brought to him at the third entrance of the LORD’s temple. The king said to Jeremiah, “I would like to ask you a question. Do not hide anything from me when you answer.”

Jeremiah 38:15 Jeremiah said to Zedekiah, “If I answer you, you will certainly kill me. If I give you advice, you will not listen to me.”

Jeremiah 38:16 So King Zedekiah made a secret promise to Jeremiah and sealed it with an oath. He promised, “As surely as the LORD lives who has given us life and breath, I promise you this: I will not kill you or hand you over to those men who want to kill you.”

Jeremiah 38:17 Then Jeremiah said to Zedekiah, “The LORD, the God who rules over all, the God of Israel, says, ‘You must surrender to the officers of the king of Babylon. If you do, your life will be spared and this city will not be burned down. Indeed, you and your whole family will be spared.

Jeremiah 38:18 But if you do not surrender to the officers of the king of Babylon, this city will be handed over to the Babylonians and they will burn it down. You yourself will not escape from them.’“

Jeremiah 38:19 Then King Zedekiah said to Jeremiah, “I am afraid of the Judeans who have deserted to the Babylonians. The Babylonians might hand me over to them and they will torture me.”

Jeremiah 38:20 Then Jeremiah answered, “You will not be handed over to them. Please obey the LORD by doing what I have been telling you. Then all will go well with you and your life will be spared.

Jeremiah 38:21 But if you refuse to surrender, the LORD has shown me a vision of what will happen. Here is what I saw:

Jeremiah 38:22 All the women who are left in the royal palace of Judah will be led out to the officers of the king of Babylon. They will taunt you saying, ‘Your trusted friends misled you; they have gotten the best of you. Now that your feet are stuck in the mud, they have turned their backs on you.’

Jeremiah 38:23 “All your wives and your children will be turned over to the Babylonians. You yourself will not escape from them but will be captured by the king of Babylon. This city will be burned down.”

Jeremiah 38:24 Then Zedekiah told Jeremiah, “Do not let anyone know about the conversation we have had. If you do, you will die.

Jeremiah 38:25 The officials may hear that I have talked with you. They may come to you and say, ‘Tell us what you said to the king and what the king said to you. Do not hide anything from us. If you do, we will kill you.’

Jeremiah 38:26 If they do this, tell them, ‘I was pleading with the king not to send me back to die in the dungeon of Jonathan’s house.’“

Jeremiah 38:27 All the officials did indeed come and question Jeremiah. He told them exactly what the king had instructed him to say. They stopped questioning him any further because no one had actually heard their conversation.

Jeremiah 38:28 So Jeremiah remained confined in the courtyard of the guardhouse until the day Jerusalem was captured. The following events occurred when Jerusalem was captured.

Jeremiah 39:1 King Nebuchadnezzar of Babylon came against Jerusalem with his whole army and laid siege to it. The siege began in the tenth month of the ninth year that Zedekiah ruled over Judah.

Jeremiah 39:2 It lasted until the ninth day of the fourth month of Zedekiah’s eleventh year. On that day they broke through the city walls.

Jeremiah 39:3 Then Nergal-Sharezer of Samgar, Nebo-Sarsekim, who was a chief officer, Nergal-Sharezer, who was a high official, and all the other officers of the king of Babylon came and set up quarters in the Middle Gate.

Jeremiah 39:4 When King Zedekiah of Judah and all his soldiers saw them, they tried to escape. They departed from the city during the night. They took a path through the king’s garden and passed out through the gate between the two walls. Then they headed for the Jordan Valley.

Jeremiah 39:5 But the Babylonian army chased after them. They caught up with Zedekiah in the plains of Jericho and captured him. They took him to King Nebuchadnezzar of Babylon at Riblah in the territory of Hamath and Nebuchadnezzar passed sentence on him there.

Jeremiah 39:6 There at Riblah the king of Babylon had Zedekiah’s sons put to death while Zedekiah was forced to watch. The king of Babylon also had all the nobles of Judah put to death.

Jeremiah 39:7 Then he had Zedekiah’s eyes put out and had him bound in chains to be led off to Babylon.

Jeremiah 39:8 The Babylonians burned down the royal palace, the temple of the LORD, and the people’s homes, and they tore down the wall of Jerusalem.

Jeremiah 39:9 Then Nebuzaradan, the captain of the royal guard, took captive the rest of the people who were left in the city. He carried them off to Babylon along with the people who had deserted to him.

Jeremiah 39:10 But he left behind in the land of Judah some of the poor people who owned nothing. He gave them fields and vineyards at that time.

Jeremiah 39:11 Now King Nebuchadnezzar of Babylon had issued orders concerning Jeremiah. He had passed them on through Nebuzaradan, the captain of his royal guard,

Jeremiah 39:12 “Find Jeremiah and look out for him. Do not do anything to harm him, but do with him whatever he tells you.”

Jeremiah 39:13 So Nebuzaradan, the captain of the royal guard, Nebushazban, who was a chief officer, Nergal-Sharezer, who was a high official, and all the other officers of the king of Babylon

Jeremiah 39:14 sent and had Jeremiah brought from the courtyard of the guardhouse. They turned him over to Gedaliah, the son of Ahikam and the grandson of Shaphan, to take him home with him. But Jeremiah stayed among the people.

Jeremiah 39:15 Now the LORD had spoken to Jeremiah while he was still confined in the courtyard of the guardhouse,

Jeremiah 39:16 “Go and tell Ebed-Melech the Ethiopian, ‘The LORD God of Israel who rules over all says, “I will carry out against this city what I promised. It will mean disaster and not good fortune for it. When that disaster happens, you will be there to see it.

Jeremiah 39:17 But I will rescue you when it happens. I, the LORD, affirm it! You will not be handed over to those whom you fear.

Jeremiah 39:18 I will certainly save you. You will not fall victim to violence. You will escape with your life because you trust in me. I, the LORD, affirm it!”“

Jeremiah 40:1 The LORD spoke to Jeremiah after Nebuzaradan the captain of the royal guard had set him free at Ramah. He had taken him there in chains along with all the people from Jerusalem and Judah who were being carried off to exile to Babylon.

Jeremiah 40:2 The captain of the royal guard took Jeremiah aside and said to him, “The LORD your God threatened this place with this disaster.

Jeremiah 40:3 Now he has brought it about. The LORD has done just as he threatened to do. This disaster has happened because you people sinned against the LORD and did not obey him.

Jeremiah 40:4 But now, Jeremiah, today I will set you free from the chains on your wrists. If you would like to come to Babylon with me, come along and I will take care of you. But if you prefer not to come to Babylon with me, you are not required to do so. You are free to go anywhere in the land you want to go. Go wherever you choose.”

Jeremiah 40:5 Before Jeremiah could turn to leave, the captain of the guard added, “Go back to Gedaliah, the son of Ahikam and grandson of Shaphan, whom the king of Babylon appointed to govern the towns of Judah. Go back and live with him among the people. Or go wherever else you choose.” Then the captain of the guard gave Jeremiah some food and a present and let him go.

Jeremiah 40:6 So Jeremiah went to Gedaliah son of Ahikam at Mizpah and lived there with him. He stayed there to live among the people who had been left in the land of Judah.

Jeremiah 40:7 Now some of the officers of the Judean army and their troops had been hiding in the countryside. They heard that the king of Babylon had appointed Gedaliah son of Ahikam to govern the country. They also heard that he had been put in charge over the men, women, and children from the poorer classes of the land who had not been carried off into exile in Babylon.

Jeremiah 40:8 So all these officers and their troops came to Gedaliah at Mizpah. The officers who came were Ishmael son of Nethaniah, Johanan and Jonathan the sons of Kareah, Seraiah son of Tanhumeth, the sons of Ephai the Netophathite, and Jezaniah son of the Maacathite.

Jeremiah 40:9 Gedaliah, the son of Ahikam and grandson of Shaphan, took an oath so as to give them and their troops some assurance of safety. “Do not be afraid to submit to the Babylonians. Settle down in the land and submit to the king of Babylon. Then things will go well for you.

Jeremiah 40:10 I for my part will stay at Mizpah to represent you before the Babylonians whenever they come to us. You for your part go ahead and harvest the wine, the dates, the figs, and the olive oil, and store them in jars. Go ahead and settle down in the towns that you have taken over.”

Jeremiah 40:11 Moreover, all the Judeans who were in Moab, Ammon, Edom, and all the other countries heard what had happened. They heard that the king of Babylon had allowed some people to stay in

Judah and that he had appointed Gedaliah, the son of Ahikam and grandson of Shaphan, to govern them.

Jeremiah 40:12 So all these Judeans returned to the land of Judah from the places where they had been scattered. They came to Gedaliah at Mizpah. Thus they harvested a large amount of wine and dates and figs.

Jeremiah 40:13 Johanan and all the officers of the troops that had been hiding in the open country came to Gedaliah at Mizpah.

Jeremiah 40:14 They said to him, “Are you at all aware that King Baalis of Ammon has sent Ishmael son of Nethaniah to kill you?” But Gedaliah son of Ahikam would not believe them.

Jeremiah 40:15 Then Johanan son of Kareah spoke privately to Gedaliah there at Mizpah, “Let me go and kill Ishmael the son of Nethaniah before anyone knows about it. Otherwise he will kill you and all the Judeans who have rallied around you will be scattered. Then what remains of Judah will disappear.”

Jeremiah 40:16 But Gedaliah son of Ahikam said to Johanan son of Kareah, “Do not do that because what you are saying about Ishmael is not true.”

Jeremiah 41:1 But in the seventh month Ishmael, the son of Nethaniah and grandson of Elishama who was a member of the royal family and had been one of Zedekiah’s chief officers, came with ten of his men to Gedaliah son of Ahikam at Mizpah. While they were eating a meal together with him there at Mizpah,

Jeremiah 41:2 Ishmael son of Nethaniah and the ten men who were with him stood up, pulled out their swords, and killed Gedaliah, the son of Ahikam and grandson of Shaphan. Thus Ishmael killed the man that the king of Babylon had appointed to govern the country.

Jeremiah 41:3 Ishmael also killed all the Judeans who were with Gedaliah at Mizpah and the Babylonian soldiers who happened to be there.

Jeremiah 41:4 On the day after Gedaliah had been murdered, before anyone even knew about it,

Jeremiah 41:5 eighty men arrived from Shechem, Shiloh, and Samaria. They had shaved off their beards, torn their clothes, and cut themselves to show they were mourning. They were carrying grain offerings and incense to present at the temple of the LORD in Jerusalem.

Jeremiah 41:6 Ishmael son of Nethaniah went out from Mizpah to meet them. He was pretending to cry as he walked along. When he met them, he said to them, “Come with me to meet Gedaliah son of Ahikam.”

Jeremiah 41:7 But as soon as they were inside the city, Ishmael son of Nethaniah and the men who were with him slaughtered them and threw their bodies in a cistern.

Jeremiah 41:8 But there were ten men among them who said to Ishmael, “Do not kill us. For we will give you the stores of wheat, barley, olive oil, and honey we have hidden in a field. So he spared their lives and did not kill them along with the rest.

Jeremiah 41:9 Now the cistern where Ishmael threw all the dead bodies of those he had killed was a large one that King Asa had constructed as part of his defenses against King Baasha of Israel. Ishmael son of Nethaniah filled it with dead bodies.

Jeremiah 41:10 Then Ishmael took captive all the people who were still left alive in Mizpah. This included the royal princesses and all the rest of the people in Mizpah that Nebuzaradan, the captain of the royal guard, had put under the authority of Gedaliah son of Ahikam. Ishmael son of Nethaniah took all these people captive and set out to cross over to the Ammonites.

Jeremiah 41:11 Johanan son of Kareah and all the army officers who were with him heard about all the atrocities that Ishmael son of Nethaniah had committed.

Jeremiah 41:12 So they took all their troops and went to fight against Ishmael son of Nethaniah. They caught up with him near the large pool at Gibeon.

Jeremiah 41:13 When all the people that Ishmael had taken captive saw Johanan son of Kareah and all the army officers with him, they were glad.

Jeremiah 41:14 All those people that Ishmael had taken captive from Mizpah turned and went over to Johanan son of Kareah.

Jeremiah 41:15 But Ishmael son of Nethaniah managed to escape from Johanan along with eight of his men, and he went on over to Ammon.

Jeremiah 41:16 Johanan son of Kareah and all the army officers who were with him led off all the people who had been left alive at Mizpah. They had rescued them from Ishmael son of Nethaniah after he killed Gedaliah son of Ahikam. They led off the men, women, children, soldiers, and court officials whom they had brought away from Gibeon.

Jeremiah 41:17 They set out to go to Egypt to get away from the Babylonians, but stopped at Geruth Kimham near Bethlehem.

Jeremiah 41:18 They were afraid of what the Babylonians might do because Ishmael son of Nethaniah had killed Gedaliah son of Ahikam, whom the king of Babylon had appointed to govern the country.

Jeremiah 42:1 Then all the army officers, including Johanan son of Kareah and Jezaniah son of Hoshaiah and all the people of every class, went to the prophet Jeremiah.

Jeremiah 42:2 They said to him, “Please grant our request and pray to the LORD your God for all those of us who are still left alive here. For, as you yourself can see, there are only a few of us left out of the many there were before.

Jeremiah 42:3 Pray that the LORD your God will tell us where we should go and what we should do."

Jeremiah 42:4 The prophet Jeremiah answered them, "Agreed! I will indeed pray to the LORD your God as you have asked. I will tell you everything the LORD replies in response to you. I will not keep anything back from you."

Jeremiah 42:5 They answered Jeremiah, "May the LORD be a true and faithful witness against us if we do not do just as the LORD sends you to tell us to do.

Jeremiah 42:6 We will obey what the LORD our God to whom we are sending you tells us to do. It does not matter whether we like what he tells us or not. We will obey what he tells us to do so that things will go well for us."

Jeremiah 42:7 Ten days later the LORD spoke to Jeremiah.

Jeremiah 42:8 So Jeremiah summoned Johanan son of Kareah and all the army officers who were with him and all the people of every class.

Jeremiah 42:9 Then Jeremiah said to them, "You sent me to the LORD God of Israel to make your request known to him. Here is what he says to you:

Jeremiah 42:10 'If you will just stay in this land, I will build you up. I will not tear you down. I will firmly plant you. I will not uproot you. For I am filled with sorrow because of the disaster that I have brought on you.

Jeremiah 42:11 Do not be afraid of the king of Babylon whom you now fear. Do not be afraid of him because I will be with you to save you and to rescue you from his power. I, the LORD, affirm it!

Jeremiah 42:12 I will have compassion on you so that he in turn will have mercy on you and allow you to return to your land.'

Jeremiah 42:13 "You must not disobey the LORD your God by saying, 'We will not stay in this land.'

Jeremiah 42:14 You must not say, 'No, we will not stay. Instead we will go and live in the land of Egypt where we will not face war, or hear the enemy's trumpet calls, or starve for lack of food.'

Jeremiah 42:15 If you people who remain in Judah do that, then listen to what the LORD says. The LORD God of Israel who rules over all says, 'If you are so determined to go to Egypt that you go and settle there,

Jeremiah 42:16 the wars you fear will catch up with you there in the land of Egypt. The starvation you are worried about will follow you there to Egypt. You will die there.

Jeremiah 42:17 All the people who are determined to go and settle in Egypt will die from war, starvation, or disease. No one will survive or escape the disaster I will bring on them.’

Jeremiah 42:18 For the LORD God of Israel who rules over all says, ‘If you go to Egypt, I will pour out my wrath on you just as I poured out my anger and wrath on the citizens of Jerusalem. You will become an object of horror and ridicule, an example of those who have been cursed and that people use in pronouncing a curse. You will never see this place again.’

Jeremiah 42:19 “The LORD has told you people who remain in Judah, ‘Do not go to Egypt.’ Be very sure of this: I warn you here and now.

Jeremiah 42:20 You are making a fatal mistake. For you sent me to the LORD your God and asked me, ‘Pray to the LORD our God for us. Tell us what the LORD our God says and we will do it.’

Jeremiah 42:21 This day I have told you what he said. But you do not want to obey the LORD by doing what he sent me to tell you.

Jeremiah 42:22 So now be very sure of this: You will die from war, starvation, or disease in the place where you want to go and live.”

Jeremiah 43:1 Jeremiah finished telling all the people all these things the LORD their God had sent him to tell them.

Jeremiah 43:2 Then Azariah son of Hoshaiah, Johanan son of Kareah, and other arrogant men said to Jeremiah, “You are telling a lie! The LORD our God did not send you to tell us, ‘You must not go to Egypt and settle there.’

Jeremiah 43:3 But Baruch son of Neriah is stirring you up against us. He wants to hand us over to the Babylonians so that they will kill us or carry us off into exile in Babylon.”

Jeremiah 43:4 So Johanan son of Kareah, all the army officers, and all the rest of the people did not obey the LORD’s command to stay in the land.

Jeremiah 43:5 Instead Johanan son of Kareah and all the army officers led off all the Judean remnant who had come back to live in the land of Judah from all the nations where they had been scattered.

Jeremiah 43:6 They also led off all the men, women, children, and royal princesses that Nebuzaradan, the captain of the royal guard, had left with Gedaliah, the son of Ahikam and grandson of Shaphan. This included the prophet Jeremiah and Baruch son of Neriah.

Jeremiah 43:7 They went on to Egypt because they refused to obey the LORD, and came to Tahpanhes.

Jeremiah 43:8 At Tahpanhes the LORD spoke to Jeremiah.

Jeremiah 43:9 “Take some large stones and bury them in the mortar of the clay pavement at the entrance of Pharaoh’s residence here in Tahpanhes. Do it while the people of Judah present there are watching.

Jeremiah 43:10 Then tell them, ‘The LORD God of Israel who rules over all says, “I will bring my servant King Nebuchadnezzar of Babylon. I will set his throne over these stones which I have buried. He will pitch his royal tent over them.

Jeremiah 43:11 He will come and attack Egypt. Those who are destined to die of disease will die of disease. Those who are destined to be carried off into exile will be carried off into exile. Those who are destined to die in war will die in war.

Jeremiah 43:12 He will set fire to the temples of the gods of Egypt. He will burn their gods or carry them off as captives. He will pick Egypt clean like a shepherd picks the lice from his clothing. He will leave there unharmed.

Jeremiah 43:13 He will demolish the sacred pillars in the temple of the sun in Egypt and will burn down the temples of the gods of Egypt.”“

Jeremiah 44:1 The LORD spoke to Jeremiah concerning all the Judeans who were living in the land of Egypt, those in Migdol, Tahpanhes, Memphis, and in the region of southern Egypt.

Jeremiah 44:2 “The LORD God of Israel who rules over all says, ‘You have seen all the disaster I brought on Jerusalem and all the towns of Judah. Indeed, they now lie in ruins and are deserted.

Jeremiah 44:3 This happened because of the wickedness the people living there did. They made me angry by worshiping and offering sacrifice to other gods whom neither they nor you nor your ancestors previously knew.

Jeremiah 44:4 I sent my servants the prophets to you people over and over again warning you not to do this disgusting thing I hate.

Jeremiah 44:5 But the people of Jerusalem and Judah would not listen or pay any attention. They would not stop the wickedness they were doing nor quit sacrificing to other gods.

Jeremiah 44:6 So my anger and my wrath were poured out and burned like a fire through the towns of Judah and the streets of Jerusalem. That is why they have become the desolate ruins that they are today.’

Jeremiah 44:7 “So now the LORD, the God who rules over all, the God of Israel, asks, ‘Why will you do such great harm to yourselves? Why should every man, woman, child, and baby of yours be destroyed from the midst of Judah? Why should you leave yourselves without a remnant?

Jeremiah 44:8 That is what will result from your making me angry by what you are doing. You are making me angry by sacrificing to other gods here in the land of Egypt where you live. You will be destroyed for doing that! You will become an example used in curses and an object of ridicule among all the nations of the earth.

Jeremiah 44:9 Have you forgotten all the wicked things that have been done in the towns of Judah and in the streets of Jerusalem by your ancestors, by the kings of Judah and their wives, by you and your wives?

Jeremiah 44:10 To this day your people have shown no contrition! They have not revered me nor followed the laws and statutes I commanded you and your ancestors.’

Jeremiah 44:11 “Because of this, the LORD God of Israel who rules over all says, ‘I am determined to bring disaster on you, even to the point of destroying all the Judeans here.

Jeremiah 44:12 I will see to it that all the Judean remnant that was determined to go and live in the land of Egypt will be destroyed. Here in the land of Egypt they will fall in battle or perish from starvation. People of every class will die in war or from starvation. They will become an object of horror and ridicule, an example of those who have been cursed and that people use in pronouncing a curse.

Jeremiah 44:13 I will punish those who live in the land of Egypt with war, starvation, and disease just as I punished Jerusalem.

Jeremiah 44:14 None of the Judean remnant who have come to live in the land of Egypt will escape or survive to return to the land of Judah. Though they long to return and live there, none of them shall return except a few fugitives.’“

Jeremiah 44:15 Then all the men who were aware that their wives were sacrificing to other gods, as well as all their wives, answered Jeremiah. There was a great crowd of them representing all the people who lived in northern and southern Egypt. They answered,

Jeremiah 44:16 “We will not listen to what you claim the LORD has spoken to us!

Jeremiah 44:17 Instead we will do everything we vowed we would do. We will sacrifice and pour out drink offerings to the goddess called the Queen of Heaven just as we and our ancestors, our kings, and our leaders previously did in the towns of Judah and in the streets of Jerusalem. For then we had plenty of food, were well-off, and had no troubles.

Jeremiah 44:18 But ever since we stopped sacrificing and pouring out drink offerings to the Queen of Heaven, we have been in great need. Our people have died in wars or of starvation.”

Jeremiah 44:19 The women added, “We did indeed sacrifice and pour out drink offerings to the Queen of Heaven. But it was with the full knowledge and approval of our husbands that we made cakes in her image and poured out drink offerings to her.”

Jeremiah 44:20 Then Jeremiah replied to all the people, both men and women, who responded to him in this way.

Jeremiah 44:21 “The LORD did indeed remember and call to mind what you did! He remembered the sacrifices you and your ancestors, your kings, your leaders, and all the rest of the people of the land offered to other gods in the towns of Judah and in the streets of Jerusalem.

Jeremiah 44:22 Finally the LORD could no longer endure your wicked deeds and the disgusting things you did. That is why your land has become the desolate, uninhabited ruin that it is today. That is why it has become a proverbial example used in curses.

Jeremiah 44:23 You have sacrificed to other gods! You have sinned against the LORD! You have not obeyed the LORD! You have not followed his laws, his statutes, and his decrees! That is why this disaster that is evident to this day has happened to you.”

Jeremiah 44:24 Then Jeremiah spoke to all the people, particularly to all the women. “Listen to what the LORD has to say all you people of Judah who are in Egypt.

Jeremiah 44:25 The LORD God of Israel who rules over all says, ‘You women have confirmed by your actions what you vowed with your lips! You said, “We will certainly carry out our vows to sacrifice and pour out drink offerings to the Queen of Heaven.” Well, then fulfill your vows! Carry them out!’

Jeremiah 44:26 But listen to what the LORD has to say, all you people of Judah who are living in the land of Egypt. The LORD says, ‘I hereby swear by my own great name that none of the people of Judah who are living anywhere in Egypt will ever again invoke my name in their oaths! Never again will any of them use it in an oath saying, “As surely as the Lord GOD lives….”

Jeremiah 44:27 I will indeed see to it that disaster, not prosperity, happens to them. All the people of Judah who are in the land of Egypt will die in war or from starvation until not one of them is left.

Jeremiah 44:28 Some who survive in battle will return to the land of Judah from the land of Egypt. But they will be very few indeed! Then the Judean remnant who have come to live in the land of Egypt will know whose word proves true, mine or theirs.’

Jeremiah 44:29 Moreover the LORD says, ‘I will make something happen to prove that I will punish you in this place. I will do it so that you will know that my threats to bring disaster on you will prove true.

Jeremiah 44:30 I, the LORD, promise that I will hand Pharaoh Hophra king of Egypt over to his enemies who are seeking to kill him. I will do that just as surely as I handed King Zedekiah of Judah over to King Nebuchadnezzar of Babylon, his enemy who was seeking to kill him.’“

Jeremiah 45:1 The prophet Jeremiah spoke to Baruch son of Neriah while he was writing down in a scroll the words that Jeremiah spoke to him. This happened in the fourth year that Jehoiakim son of Josiah was ruling over Judah.

Jeremiah 45:2 “The LORD God of Israel has a message for you, Baruch.

Jeremiah 45:3 ‘You have said, “I feel so hopeless! For the LORD has added sorrow to my suffering. I am worn out from groaning. I can’t find any rest.”‘“

Jeremiah 45:4 The LORD told Jeremiah, “Tell Baruch, ‘The LORD says, “I am about to tear down what I have built and to uproot what I have planted. I will do this throughout the whole earth.

Jeremiah 45:5 Are you looking for great things for yourself? Do not look for such things. For I, the LORD, affirm that I am about to bring disaster on all humanity. But I will allow you to escape with your life wherever you go.”‘“

Jeremiah 46:1 The LORD spoke to Jeremiah about the nations.

Jeremiah 46:2 He spoke about Egypt and the army of Pharaoh Necho king of Egypt which was encamped along the Euphrates River at Carchemish. Now this was the army that King Nebuchadnezzar of Babylon defeated in the fourth year that Jehoiakim son of Josiah was ruling over Judah.

Jeremiah 46:3 “Fall into ranks with your shields ready! Prepare to march into battle!

Jeremiah 46:4 Harness the horses to the chariots! Mount your horses! Put on your helmets and take your positions! Sharpen you spears! Put on your armor!

Jeremiah 46:5 What do I see?” says the LORD. “The soldiers are terrified. They are retreating. They have been defeated. They are overcome with terror; they desert quickly without looking back.

Jeremiah 46:6 But even the swiftest cannot get away. Even the strongest cannot escape. There in the north by the Euphrates River they stumble and fall in defeat.

Jeremiah 46:7 “Who is this that rises like the Nile, like its streams turbulent at flood stage?

Jeremiah 46:8 Egypt rises like the Nile, like its streams turbulent at flood stage. Egypt says, ‘I will arise and cover the earth. I will destroy cities and the people who inhabit them.’

Jeremiah 46:9 Go ahead and charge into battle, you horsemen! Drive furiously, you charioteers! Let the soldiers march out into battle, those from Ethiopia and Libya who carry shields, and those from Lydia who are armed with the bow.

Jeremiah 46:10 But that day belongs to the Lord God who rules over all. It is the day when he will pay back his enemies. His sword will devour them until its appetite is satisfied! It will drink their blood until it is full! For the Lord GOD who rules over all will offer them up as a sacrifice in the land of the north by the Euphrates River.

Jeremiah 46:11 Go up to Gilead and get medicinal ointment, you dear poor people of Egypt. But it will prove useless no matter how much medicine you use; there will be no healing for you.

Jeremiah 46:12 The nations will hear of your devastating defeat. your cries of distress will echo throughout the earth. In the panic of their flight one soldier will trip over another and both of them will fall down defeated."

Jeremiah 46:13 The LORD spoke to the prophet Jeremiah about Nebuchadnezzar coming to attack the land of Egypt.

Jeremiah 46:14 "Make an announcement throughout Egypt. Proclaim it in Migdol, Memphis, and Tahpanhes. 'Take your positions and prepare to do battle. For the enemy army is destroying all the nations around you.'

Jeremiah 46:15 Why will your soldiers be defeated? They will not stand because I, the LORD, will thrust them down.

Jeremiah 46:16 I will make many stumble. They will fall over one another in their hurry to flee. They will say, 'Get up! Let's go back to our own people. Let's go back to our homelands because the enemy is coming to destroy us.'

Jeremiah 46:17 There at home they will say, 'Pharaoh king of Egypt is just a big noise! He has let the most opportune moment pass by.'

Jeremiah 46:18 I the King, whose name is the LORD who rules over all, swear this: I swear as surely as I live that a conqueror is coming. He will be as imposing as Mount Tabor is among the mountains, as Mount Carmel is against the backdrop of the sea.

Jeremiah 46:19 Pack your bags for exile, you inhabitants of poor dear Egypt. For Memphis will be laid waste. It will lie in ruins and be uninhabited.

Jeremiah 46:20 Egypt is like a beautiful young cow. But northern armies will attack her like swarms of stinging flies.

Jeremiah 46:21 Even her mercenaries will prove to be like pampered, well-fed calves. For they too will turn and run away. They will not stand their ground when the time for them to be destroyed comes, the time for them to be punished.

Jeremiah 46:22 Egypt will run away, hissing like a snake, as the enemy comes marching up in force. They will come against her with axes as if they were woodsmen chopping down trees.

Jeremiah 46:23 The population of Egypt is like a vast, impenetrable forest. But I, the LORD, affirm that the enemy will cut them down. For those who chop them down will be more numerous than locusts. They will be too numerous to count.

Jeremiah 46:24 Poor dear Egypt will be put to shame. She will be handed over to the people from the north."

Jeremiah 46:25 The LORD God of Israel who rules over all says, "I will punish Amon, the god of Thebes. I will punish Egypt, its gods, and its kings. I will punish Pharaoh and all who trust in him.

Jeremiah 46:26 I will hand them over to Nebuchadnezzar and his troops, who want to kill them. But later on, people will live in Egypt again as they did in former times. I, the LORD, affirm it!"

Jeremiah 46:27 "You descendants of Jacob, my servants, do not be afraid; do not be terrified, people of Israel. For I will rescue you and your descendants from the faraway lands where you are captives. The descendants of Jacob will return to their land and enjoy peace. They will be secure and no one will terrify them.

Jeremiah 46:28 I, the LORD, tell you not to be afraid, you descendants of Jacob, my servant, for I am with you. Though I completely destroy all the nations where I scatter you, I will not completely destroy you. I will indeed discipline you but only in due measure. I will not allow you to go entirely unpunished."

Jeremiah 47:1 The LORD spoke to the prophet Jeremiah about the Philistines before Pharaoh attacked Gaza.

Jeremiah 47:2 "Look! Enemies are gathering in the north like water rising in a river. They will be like an overflowing stream. They will overwhelm the whole country and everything in it like a flood. They will overwhelm the cities and their inhabitants. People will cry out in alarm. Everyone living in the country will cry out in pain.

Jeremiah 47:3 Fathers will hear the hoofbeats of the enemies' horses, the clatter of their chariots and the rumbling of their wheels. They will not turn back to save their children because they will be paralyzed with fear.

Jeremiah 47:4 For the time has come to destroy all the Philistines. The time has come to destroy all the help that remains for Tyre and Sidon. For I, the LORD, will destroy the Philistines, that remnant that came from the island of Crete.

Jeremiah 47:5 The people of Gaza will shave their heads in mourning. The people of Ashkelon will be struck dumb. How long will you gash yourselves to show your sorrow, you who remain of Philistia's power?

Jeremiah 47:6 How long will you cry out, ‘Oh, sword of the LORD, how long will it be before you stop killing? Go back into your sheath! Stay there and rest!’

Jeremiah 47:7 But how can it rest when I, the LORD, have given it orders? I have ordered it to attack the people of Ashkelon and the seacoast.

Jeremiah 48:1 The LORD God of Israel who rules over all spoke about Moab. “Sure to be judged is Nebo! Indeed, it will be destroyed! Kiriathaim will suffer disgrace. It will be captured! Its fortress will suffer disgrace. It will be torn down!

Jeremiah 48:2 People will not praise Moab any more. The enemy will capture Heshbon and plot how to destroy Moab, saying, ‘Come, let’s put an end to that nation!’ City of Madmen, you will also be destroyed. A destructive army will march against you.

Jeremiah 48:3 Cries of anguish will arise in Horonaim, ‘Oh, the ruin and great destruction!’

Jeremiah 48:4 “Moab will be crushed. Her children will cry out in distress.

Jeremiah 48:5 Indeed they will climb the slopes of Luhith, weeping continually as they go. For on the road down to Horonaim they will hear the cries of distress over the destruction.

Jeremiah 48:6 They will hear, ‘Run! Save yourselves! Even if you must be like a lonely shrub in the desert!’

Jeremiah 48:7 “Moab, you trust in the things you do and in your riches. So you too will be conquered. Your god Chemosh will go into exile along with his priests and his officials.

Jeremiah 48:8 The destroyer will come against every town. Not one town will escape. The towns in the valley will be destroyed. The cities on the high plain will be laid waste. I, the LORD, have spoken!

Jeremiah 48:9 Set up a gravestone for Moab, for it will certainly be laid in ruins! Its cities will be laid waste and become uninhabited.”

Jeremiah 48:10 A curse on anyone who is lax in doing the LORD’s work! A curse on anyone who keeps from carrying out his destruction!

Jeremiah 48:11 “From its earliest days Moab has lived undisturbed. It has never been taken into exile. Its people are like wine allowed to settle undisturbed on its dregs, never poured out from one jar to another. They are like wine which tastes like it always did, whose aroma has remained unchanged.

Jeremiah 48:12 But the time is coming when I will send men against Moab who will empty it out. They will empty the towns of their people, then will lay those towns in ruins. I, the LORD, affirm it!

Jeremiah 48:13 The people of Moab will be disappointed by their god Chemosh. They will be as disappointed as the people of Israel were when they put their trust in the calf god at Bethel.

Jeremiah 48:14 How can you men of Moab say, 'We are heroes, men who are mighty in battle?'

Jeremiah 48:15 Moab will be destroyed. Its towns will be invaded. Its finest young men will be slaughtered. I, the King, the LORD who rules over all, affirm it!

Jeremiah 48:16 Moab's destruction is at hand. Disaster will come on it quickly.

Jeremiah 48:17 Mourn for that nation, all you nations living around it, all of you nations that know of its fame. Mourn and say, 'Alas, its powerful influence has been broken! Its glory and power have been done away!'

Jeremiah 48:18 Come down from your place of honor; sit on the dry ground, you who live in Dibon. For the one who will destroy Moab will attack you; he will destroy your fortifications.

Jeremiah 48:19 You who live in Aroer, stand by the road and watch. Question the man who is fleeing and the woman who is escaping. Ask them, 'What has happened?'

Jeremiah 48:20 They will answer, 'Moab is disgraced, for it has fallen! Wail and cry out in mourning! Announce along the Arnon River that Moab has been destroyed.'

Jeremiah 48:21 "Judgment will come on the cities on the high plain: on Holon, Jahzah, and Mephaath,

Jeremiah 48:22 on Dibon, Nebo, and Beth Diblathaim,

Jeremiah 48:23 on Kiriathaim, Beth Gamul, and Beth Meon,

Jeremiah 48:24 on Kerioth and Bozrah. It will come on all the towns of Moab, both far and near.

Jeremiah 48:25 Moab's might will be crushed. Its power will be broken. I, the LORD, affirm it!

Jeremiah 48:26 "Moab has vaunted itself against me. So make him drunk with the wine of my wrath until he splashes around in his own vomit, until others treat him as a laughingstock.

Jeremiah 48:27 For did not you people of Moab laugh at the people of Israel? Did you think that they were nothing but thieves, that you shook your head in contempt every time you talked about them?

Jeremiah 48:28 Leave your towns, you inhabitants of Moab. Go and live in the cliffs. Be like a dove that makes its nest high on the sides of a ravine.

Jeremiah 48:29 I have heard how proud the people of Moab are, I know how haughty they are. I have heard how arrogant, proud, and haughty they are, what a high opinion they have of themselves.

Jeremiah 48:30 I, the LORD, affirm that I know how arrogant they are. But their pride is ill-founded. Their boastings will prove to be false.

Jeremiah 48:31 So I will weep with sorrow for Moab. I will cry out in sadness for all of Moab. I will moan for the people of Kir Heres.

Jeremiah 48:32 I will weep for the grapevines of Sibmah just like the town of Jazer weeps over them. Their branches once spread as far as the Dead Sea. They reached as far as the town of Jazer. The destroyer will ravage her fig, date, and grape crops.

Jeremiah 48:33 Joy and gladness will disappear from the fruitful land of Moab. I will stop the flow of wine from the winepresses. No one will stomp on the grapes there and shout for joy. The shouts there will be shouts of soldiers, not the shouts of those making wine.

Jeremiah 48:34 Cries of anguish raised from Heshbon and Elealeh will be sounded as far as Jahaz. They will be sounded from Zoar as far as Horonaim and Eglath Shelishiyah. For even the waters of Nimrim will be dried up.

Jeremiah 48:35 I will put an end in Moab to those who make offerings at her places of worship. I will put an end to those who sacrifice to other gods. I, the LORD, affirm it!

Jeremiah 48:36 So my heart moans for Moab like a flute playing a funeral song. Yes, like a flute playing a funeral song, my heart moans for the people of Kir Heres. For the wealth they have gained will perish.

Jeremiah 48:37 For all of them will shave their heads in mourning. They will all cut off their beards to show their sorrow. They will all make gashes in their hands. They will all put on sackcloth.

Jeremiah 48:38 On all the housetops in Moab and in all its public squares there will be nothing but mourning. For I will break Moab like an unwanted jar. I, the LORD, affirm it!

Jeremiah 48:39 Oh, how shattered Moab will be! Oh, how her people will wail! Oh, how she will turn away in shame! Moab will become an object of ridicule, a terrifying sight to all the nations that surround her."

Jeremiah 48:40 For the LORD says, "Look! Like an eagle with outspread wings a nation will swoop down on Moab.

Jeremiah 48:41 Her towns will be captured. Her fortresses will be taken. At that time the soldiers of Moab will be frightened like a woman in labor.

Jeremiah 48:42 Moab will be destroyed and no longer be a nation, because she has vaunted herself against the LORD.

Jeremiah 48:43 Terror, pits, and traps are in store for the people who live in Moab. I, the LORD, affirm it!

Jeremiah 48:44 Anyone who flees at the sound of terror will fall into a pit. Anyone who climbs out of the pit will be caught in a trap. For the time is coming when I will punish the people of Moab. I, the LORD, affirm it!

Jeremiah 48:45 In the shadows of the walls of Heshbon those trying to escape will stand helpless. For a fire will burst forth from Heshbon. Flames will shoot out from the former territory of Sihon. They will burn the foreheads of the people of Moab, the skulls of those war-loving people.

Jeremiah 48:46 Moab, you are doomed! You people who worship Chemosh will be destroyed. Your sons will be taken away captive. Your daughters will be carried away into exile.

Jeremiah 48:47 Yet in days to come I will reverse Moab's ill fortune." says the LORD. The judgment against Moab ends here.

Jeremiah 49:1 The LORD spoke about the Ammonites. "Do you think there are not any people of the nation of Israel remaining? Do you think there are not any of them remaining to reinherit their land? Is that why you people who worship the god Milcom have taken possession of the territory of Gad and live in his cities?

Jeremiah 49:2 Because you did that, I, the LORD, affirm that a time is coming when I will make Rabbah, the capital city of Ammon, hear the sound of the battle cry. It will become a mound covered with ruins. Its villages will be burned to the ground. Then Israel will take back its land from those who took their land from them. I, the Lord, affirm it!

Jeremiah 49:3 Wail, you people in Heshbon, because Ai in Ammon is destroyed. Cry out in anguish, you people in the villages surrounding Rabbah. Put on sackcloth and cry out in mourning. Run about covered with gashes. For your god Milcom will go into exile along with his priests and officials.

Jeremiah 49:4 Why do you brag about your great power? Your power is ebbing away, you rebellious people of Ammon, who trust in your riches and say, 'Who would dare to attack us?'

Jeremiah 49:5 I will bring terror on you from every side," says the Lord GOD who rules over all. "You will be scattered in every direction. No one will gather the fugitives back together.

Jeremiah 49:6 Yet in days to come I will reverse Ammon's ill fortune." says the LORD.

Jeremiah 49:7 The LORD who rules over all spoke about Edom. "Is wisdom no longer to be found in Teman? Can Edom's counselors not give her any good advice? Has all of their wisdom turned bad?

Jeremiah 49:8 Turn and flee! Take up refuge in remote places, you people who live in Dedan. For I will bring disaster on the descendants of Esau. I have decided it is time for me to punish them.

Jeremiah 49:9 If grape pickers came to pick your grapes, would they not leave a few grapes behind? If robbers came at night, would they not pillage only what they needed?

Jeremiah 49:10 But I will strip everything away from Esau's descendants. I will uncover their hiding places so they cannot hide. Their children, relatives, and neighbors will all be destroyed. Not one of them will be left!

Jeremiah 49:11 Leave your orphans behind and I will keep them alive. Your widows too can depend on me."

Jeremiah 49:12 For the LORD says, "If even those who did not deserve to drink from the cup of my wrath must drink from it, do you think you will go unpunished? You will not go unpunished, but must certainly drink from the cup of my wrath.

Jeremiah 49:13 For I solemnly swear," says the LORD, "that Bozrah will become a pile of ruins. It will become an object of horror and ridicule, an example to be used in curses. All the towns around it will lie in ruins forever."

Jeremiah 49:14 I said, "I have heard a message from the LORD. A messenger has been sent among the nations to say, 'Gather your armies and march out against her! Prepare to do battle with her!'"

Jeremiah 49:15 The LORD says to Edom, "I will certainly make you small among nations. I will make you despised by all humankind.

Jeremiah 49:16 The terror you inspire in others and the arrogance of your heart have deceived you. You may make your home in the clefts of the rocks; you may occupy the highest places in the hills. But even if you made your home where the eagles nest, I would bring you down from there," says the LORD.

Jeremiah 49:17 "Edom will become an object of horror. All who pass by it will be filled with horror; they will hiss out their scorn because of all the disasters that have happened to it.

Jeremiah 49:18 Edom will be destroyed like Sodom and Gomorrah and the towns that were around them. No one will live there. No human being will settle in it," says the LORD.

Jeremiah 49:19 "A lion coming up from the thick undergrowth along the Jordan scatters the sheep in the pastureland around it. So too I will chase the Edomites off their land. Then I will appoint over it whomever I choose. For there is no one like me, and there is no one who can call me to account. There is no ruler who can stand up against me.

Jeremiah 49:20 So listen to what I, the LORD, have planned against Edom, what I intend to do to the people who live in Teman. Their little ones will be dragged off. I will completely destroy their land because of what they have done.

Jeremiah 49:21 The people of the earth will quake when they hear of their downfall. Their cries of anguish will be heard all the way to the Gulf of Aqaba.

Jeremiah 49:22 Look! Like an eagle with outspread wings, a nation will soar up and swoop down on Bozrah. At that time the soldiers of Edom will be as fearful as a woman in labor.”

Jeremiah 49:23 The LORD spoke about Damascus. “The people of Hamath and Arpad will be dismayed because they have heard bad news. Their courage will melt away because of worry. Their hearts will not be able to rest.

Jeremiah 49:24 The people of Damascus will lose heart and turn to flee. Panic will grip them. Pain and anguish will seize them like a woman in labor.

Jeremiah 49:25 How deserted will that once-famous city be, that city that was once filled with joy!

Jeremiah 49:26 For her young men will fall in her city squares. All her soldiers will be destroyed at that time,” says the LORD who rules over all.

Jeremiah 49:27 “I will set fire to the walls of Damascus; it will burn up the palaces of Ben Hadad.”

Jeremiah 49:28 The LORD spoke about Kedar and the kingdoms of Hazor that King Nebuchadnezzar of Babylon conquered. “Army of Babylon, go and attack Kedar. Lay waste those who live in the eastern desert.

Jeremiah 49:29 Their tents and their flocks will be taken away. Their tent curtains, equipment, and camels will be carried off. People will shout to them, ‘Terror is all around you!’“

Jeremiah 49:30 The LORD says, “Flee quickly, you who live in Hazor. Take up refuge in remote places. For King Nebuchadnezzar of Babylon has laid out plans to attack you. He has formed his strategy on how to defeat you.”

Jeremiah 49:31 The LORD says, “Army of Babylon, go and attack a nation that lives in peace and security. They have no gates or walls to protect them. They live all alone.

Jeremiah 49:32 Their camels will be taken as plunder. Their vast herds will be taken as spoil. I will scatter to the four winds those desert peoples who cut their hair short at the temples. I will bring disaster against them from every direction,” says the LORD.

Jeremiah 49:33 “Hazor will become a permanent wasteland, a place where only jackals live. No one will live there. No human being will settle in it.”

Jeremiah 49:34 Early in the reign of King Zedekiah of Judah, the LORD spoke to the prophet Jeremiah about Elam.

Jeremiah 49:35 The LORD who rules over all said, “I will kill all the archers of Elam, who are the chief source of her military might.

Jeremiah 49:36 I will cause enemies to blow through Elam from every direction like the winds blowing in from the four quarters of heaven. I will scatter the people of Elam to the four winds. There will not be any nation where the refugees of Elam will not go.

Jeremiah 49:37 I will make the people of Elam terrified of their enemies, who are seeking to kill them. I will vent my fierce anger and bring disaster upon them,” says the LORD. “I will send armies chasing after them until I have completely destroyed them.

Jeremiah 49:38 I will establish my sovereignty over Elam. I will destroy their king and their leaders,” says the LORD.

Jeremiah 49:39 “Yet in days to come I will reverse Elam’s ill fortune.” says the LORD.

Jeremiah 50:1 The LORD spoke concerning Babylon and the land of Babylonia through the prophet Jeremiah.

Jeremiah 50:2 “Announce the news among the nations! Proclaim it! Signal for people to pay attention! Declare the news! Do not hide it! Say: ‘Babylon will be captured. Bel will be put to shame. Marduk will be dismayed. Babylon’s idols will be put to shame. Her disgusting images will be dismayed.

Jeremiah 50:3 For a nation from the north will attack Babylon. It will lay her land waste. People and animals will flee out of it. No one will inhabit it.’

Jeremiah 50:4 “When that time comes,” says the LORD, “the people of Israel and Judah will return to the land together. They will come back with tears of repentance as they seek the LORD their God.

Jeremiah 50:5 They will ask the way to Zion; they will turn their faces toward it. They will come and bind themselves to the LORD in a lasting covenant that will never be forgotten.

Jeremiah 50:6 “My people have been lost sheep. Their shepherds have allow them to go astray. They have wandered around in the mountains. They have roamed from one mountain and hill to another. They have forgotten their resting place.

Jeremiah 50:7 All who encountered them devoured them. Their enemies who did this said, ‘We are not liable for punishment! For those people have sinned against the LORD, their true pasture. They have sinned against the LORD in whom their ancestors trusted.’

Jeremiah 50:8 “People of Judah, get out of Babylon quickly! Leave the land of Babylonia! Be the first to depart! Be like the male goats that lead the herd.

Jeremiah 50:9 For I will rouse into action and bring against Babylon a host of mighty nations from the land of the north. They will set up their battle lines against her. They will come from the north and capture her. Their arrows will be like a skilled soldier who does not return from the battle empty-handed.

Jeremiah 50:10 Babylonia will be plundered. Those who plunder it will take all they want," says the LORD.

Jeremiah 50:11 "People of Babylonia, you plundered my people. That made you happy and glad. You frolic about like calves in a pasture. Your joyous sounds are like the neighs of a stallion.

Jeremiah 50:12 But Babylonia will be put to great shame. The land where you were born will be disgraced. Indeed, Babylonia will become the least important of all nations. It will become a dry and barren desert.

Jeremiah 50:13 After I vent my wrath on it Babylon will be uninhabited. It will be totally desolate. All who pass by will be filled with horror and will hiss out their scorn because of all the disasters that have happened to it.

Jeremiah 50:14 "Take up your battle positions all around Babylon, all you soldiers who are armed with bows. Shoot all your arrows at her! Do not hold any back! For she has sinned against the LORD.

Jeremiah 50:15 Shout the battle cry from all around the city. She will throw up her hands in surrender. Her towers will fall. Her walls will be torn down. Because I, the LORD, am wreaking revenge, take out your vengeance on her! Do to her as she has done!

Jeremiah 50:16 Kill all the farmers who sow the seed in the land of Babylon. Kill all those who wield the sickle at harvest time. Let all the foreigners return to their own people. Let them hurry back to their own lands to escape destruction by that enemy army.

Jeremiah 50:17 "The people of Israel are like scattered sheep which lions have chased away. First the king of Assyria devoured them. Now last of all King Nebuchadnezzar of Babylon has gnawed their bones.

Jeremiah 50:18 So I, the LORD God of Israel who rules over all, say: 'I will punish the king of Babylon and his land just as I punished the king of Assyria.

Jeremiah 50:19 But I will restore the flock of Israel to their own pasture. They will graze on Mount Carmel and the land of Bashan. They will eat until they are full on the hills of Ephraim and the land of Gilead.

Jeremiah 50:20 When that time comes, no guilt will be found in Israel. No sin will be found in Judah. For I will forgive those of them I have allowed to survive. I, the LORD, affirm it!'"

Jeremiah 50:21 The LORD says, "Attack the land of Merathaim and the people who live in Pekod! Pursue, kill, and completely destroy them! Do just as I have commanded you!

Jeremiah 50:22 The noise of battle can be heard in the land of Babylonia. There is the sound of great destruction.

Jeremiah 50:23 Babylon hammered the whole world to pieces. But see how that ‘hammer’ has been broken and shattered! See what an object of horror Babylon has become among the nations!

Jeremiah 50:24 I set a trap for you, Babylon; you were caught before you knew it. You fought against me. So you were found and captured.

Jeremiah 50:25 I have opened up the place where my weapons are stored. I have brought out the weapons for carrying out my wrath. For I, the Lord GOD who rules over all, have work to carry out in the land of Babylonia.

Jeremiah 50:26 Come from far away and attack Babylonia! Open up the places where she stores her grain! Pile her up in ruins! Destroy her completely! Do not leave anyone alive!

Jeremiah 50:27 Kill all her soldiers! Let them be slaughtered! They are doomed, for their day of reckoning has come, the time for them to be punished.”

Jeremiah 50:28 Listen! Fugitives and refugees are coming from the land of Babylon. They are coming to Zion to declare there how the LORD our God is getting revenge, getting revenge for what they have done to his temple.

Jeremiah 50:29 “Call for archers to come against Babylon! Summon against her all who draw the bow! Set up camp all around the city! Do not allow anyone to escape! Pay her back for what she has done. Do to her what she has done to others. For she has proudly defied me, the Holy One of Israel.

Jeremiah 50:30 So her young men will fall in her city squares. All her soldiers will be destroyed at that time,” says the LORD.

Jeremiah 50:31 “Listen! I am opposed to you, you proud city,” says the Lord GOD who rules over all. “Indeed, your day of reckoning has come, the time when I will punish you.

Jeremiah 50:32 You will stumble and fall, you proud city; no one will help you get up. I will set fire to your towns; it will burn up everything that surrounds you.”

Jeremiah 50:33 The LORD who rules over all says, “The people of Israel are oppressed. So too are the people of Judah. All those who took them captive are holding them prisoners. They refuse to set them free.

Jeremiah 50:34 But the one who will rescue them is strong. He is known as the LORD who rules over all. He will strongly champion their cause. As a result he will bring peace and rest to the earth, but trouble and turmoil to the people who inhabit Babylonia.

Jeremiah 50:35 “Destructive forces will come against the Babylonians,” says the LORD. “They will come against the people who inhabit Babylonia, against her leaders and her men of wisdom.

Jeremiah 50:36 Destructive forces will come against her false prophets; they will be shown to be fools! Destructive forces will come against her soldiers; they will be filled with terror!

Jeremiah 50:37 Destructive forces will come against her horses and her chariots. Destructive forces will come against all the foreign troops within her; they will be as frightened as women! Destructive forces will come against her treasures; they will be taken away as plunder!

Jeremiah 50:38 A drought will come upon her land; her rivers and canals will be dried up. All of this will happen because her land is filled with idols. Her people act like madmen because of those idols they fear.

Jeremiah 50:39 Therefore desert creatures and jackals will live there. Ostriches will dwell in it too. But no people will ever live there again. No one will dwell there for all time to come.

Jeremiah 50:40 I will destroy Babylonia just like I did Sodom and Gomorrah and the neighboring towns. No one will live there. No human being will settle in it," says the LORD.

Jeremiah 50:41 "Look! An army is about to come from the north. A mighty nation and many kings are stirring into action in faraway parts of the earth.

Jeremiah 50:42 Its soldiers are armed with bows and spears. They are cruel and show no mercy. They sound like the roaring sea as they ride forth on their horses. Lined up in formation like men going into battle, they are coming against you, fair Babylon!

Jeremiah 50:43 The king of Babylon will become paralyzed with fear when he hears news of their coming. Anguish will grip him, agony like that of a woman giving birth to a baby.

Jeremiah 50:44 "A lion coming up from the thick undergrowth along the Jordan scatters the sheep in the pastureland around it. So too I will chase the Babylonians off of their land. Then I will appoint over it whomever I choose. For there is no one like me. There is no one who can call me to account. There is no ruler that can stand up against me.

Jeremiah 50:45 So listen to what I, the LORD, have planned against Babylon, what I intend to do to the people who inhabit the land of Babylonia. Their little ones will be dragged off. I will completely destroy their land because of what they have done.

Jeremiah 50:46 The people of the earth will quake when they hear Babylon has been captured. Her cries of anguish will be heard by the other nations."

Jeremiah 51:1 The LORD says, "I will cause a destructive wind to blow against Babylon and the people who inhabit Babylonia.

Jeremiah 51:2 I will send people to winnow Babylonia like a wind blowing away chaff. They will winnow her and strip her land bare. This will happen when they come against her from every direction, when it is time to destroy her.

Jeremiah 51:3 Do not give her archers time to string their bows or to put on their coats of armor. Do not spare any of her young men. Completely destroy her whole army.

Jeremiah 51:4 Let them fall slain in the land of Babylonia, mortally wounded in the streets of her cities.

Jeremiah 51:5 “For Israel and Judah will not be forsaken by their God, the LORD who rules over all. For the land of Babylonia is full of guilt against the Holy One of Israel.

Jeremiah 51:6 Get out of Babylonia quickly, you foreign people. Flee to save your lives. Do not let yourselves be killed because of her sins. For it is time for the LORD to wreak his revenge. He will pay Babylonia back for what she has done.

Jeremiah 51:7 Babylonia had been a gold cup in the LORD’s hand. She had made the whole world drunk. The nations had drunk from the wine of her wrath. So they have all gone mad.

Jeremiah 51:8 But suddenly Babylonia will fall and be destroyed. Cry out in mourning over it! Get medicine for her wounds! Perhaps she can be healed!

Jeremiah 51:9 Foreigners living there will say, ‘We tried to heal her, but she could not be healed. Let’s leave Babylonia and each go back to his own country. For judgment on her will be vast in its proportions. It will be like it is piled up to heaven, stacked up into the clouds.’

Jeremiah 51:10 The exiles from Judah will say, ‘The LORD has brought about a great deliverance for us! Come on, let’s go and proclaim in Zion what the LORD our God has done!’

Jeremiah 51:11 “Sharpen your arrows! Fill your quivers! The LORD will arouse a spirit of hostility in the kings of Media. For he intends to destroy Babylonia. For that is how the LORD will get his revenge– how he will get his revenge for the Babylonians’ destruction of his temple.

Jeremiah 51:12 Give the signal to attack Babylon’s wall! Bring more guards! Post them all around the city! Put men in ambush! For the LORD will do what he has planned. He will do what he said he would do to the people of Babylon.

Jeremiah 51:13 “You who live along the rivers of Babylon, the time of your end has come. You who are rich in plundered treasure, it is time for your lives to be cut off.

Jeremiah 51:14 The LORD who rules over all has solemnly sworn, ‘I will fill your land with enemy soldiers. They will swarm over it like locusts. They will raise up shouts of victory over it.’

Jeremiah 51:15 He is the one who by his power made the earth. He is the one who by his wisdom fixed the world in place, by his understanding he spread out the heavens.

Jeremiah 51:16 When his voice thunders, the waters in the heavens roar. He makes the clouds rise from the far-off horizons. He makes the lightning flash out in the midst of the rain. He unleashes the wind from the places where he stores it.

Jeremiah 51:17 All idolaters will prove to be stupid and ignorant. Every goldsmith will be disgraced by the idol he made. For the image he forges is merely a sham. There is no breath in any of those idols.

Jeremiah 51:18 They are worthless, objects to be ridiculed. When the time comes to punish them, they will be destroyed.

Jeremiah 51:19 The LORD, who is the portion of the descendants of Jacob, is not like them. For he is the one who created everything, including the people of Israel whom he claims as his own. He is known as the LORD who rules over all.

Jeremiah 51:20 “Babylon, you are my war club, my weapon for battle. I used you to smash nations. I used you to destroy kingdoms.

Jeremiah 51:21 I used you to smash horses and their riders. I used you to smash chariots and their drivers.

Jeremiah 51:22 I used you to smash men and women. I used you to smash old men and young men. I used you to smash young men and young women.

Jeremiah 51:23 I used you to smash shepherds and their flocks. I used you to smash farmers and their teams of oxen. I used you to smash governors and leaders.”

Jeremiah 51:24 “But I will repay Babylon and all who live in Babylonia for all the wicked things they did in Zion right before the eyes of you Judeans,” says the LORD.

Jeremiah 51:25 The LORD says, “Beware! I am opposed to you, Babylon! You are like a destructive mountain that destroys all the earth. I will unleash my power against you; I will roll you off the cliffs and make you like a burned-out mountain.

Jeremiah 51:26 No one will use any of your stones as a cornerstone. No one will use any of them in the foundation of his house. For you will lie desolate forever,” says the LORD.

Jeremiah 51:27 “Raise up battle flags throughout the lands. Sound the trumpets calling the nations to do battle. Prepare the nations to do battle against Babylonia. Call for these kingdoms to attack her: Ararat, Minni, and Ashkenaz. Appoint a commander to lead the attack. Send horses against her like a swarm of locusts.

Jeremiah 51:28 Prepare the nations to do battle against her. Prepare the kings of the Medes. Prepare their governors and all their leaders. Prepare all the countries they rule to do battle against her.

Jeremiah 51:29 The earth will tremble and writhe in agony. For the LORD will carry out his plan. He plans to make the land of Babylonia a wasteland where no one lives.

Jeremiah 51:30 The soldiers of Babylonia will stop fighting. They will remain in their fortified cities. They will lose their strength to do battle. They will be as frightened as women. The houses in her cities will be set on fire. The gates of her cities will be broken down.

Jeremiah 51:31 One runner after another will come to the king of Babylon. One messenger after another will come bringing news. They will bring news to the king of Babylon that his whole city has been captured.

Jeremiah 51:32 They will report that the fords have been captured, the reed marshes have been burned, the soldiers are terrified.

Jeremiah 51:33 For the LORD God of Israel who rules over all says, 'Fair Babylon will be like a threshing floor which has been trampled flat for harvest. The time for her to be cut down and harvested will come very soon.'

Jeremiah 51:34 "King Nebuchadnezzar of Babylon devoured me and drove my people out. Like a monster from the deep he swallowed me. He filled his belly with my riches. He made me an empty dish. He completely cleaned me out."

Jeremiah 51:35 The person who lives in Zion says, "May Babylon pay for the violence done to me and to my relatives." Jerusalem says, "May those living in Babylonia pay for the bloodshed of my people."

Jeremiah 51:36 Therefore the LORD says, "I will stand up for your cause. I will pay the Babylonians back for what they have done to you. I will dry up their sea. I will make their springs run dry.

Jeremiah 51:37 Babylon will become a heap of ruins. Jackals will make their home there. It will become an object of horror and of hissing scorn, a place where no one lives.

Jeremiah 51:38 The Babylonians are all like lions roaring for prey. They are like lion cubs growling for something to eat.

Jeremiah 51:39 When their appetites are all stirred up, I will set out a banquet for them. I will make them drunk so that they will pass out, they will fall asleep forever, they will never wake up," says the LORD.

Jeremiah 51:40 "I will lead them off to be slaughtered like lambs, rams, and male goats."

Jeremiah 51:41 "See how Babylon has been captured! See how the pride of the whole earth has been taken! See what an object of horror Babylon has become among the nations!

Jeremiah 51:42 The sea has swept over Babylon. She has been covered by a multitude of its waves.

Jeremiah 51:43 The towns of Babylonia have become heaps of ruins. She has become a dry and barren desert. No one lives in those towns any more. No one even passes through them.

Jeremiah 51:44 I will punish the god Bel in Babylon. I will make him spit out what he has swallowed. The nations will not come streaming to him any longer. Indeed, the walls of Babylon will fall."

Jeremiah 51:45 "Get out of Babylon, my people! Flee to save your lives from the fierce anger of the LORD!

Jeremiah 51:46 Do not lose your courage or become afraid because of the reports that are heard in the land. For a report will come in one year. Another report will follow it in the next. There will be violence in the land with ruler fighting against ruler."

Jeremiah 51:47 "So the time will certainly come when I will punish the idols of Babylon. Her whole land will be put to shame. All her mortally wounded will collapse in her midst.

Jeremiah 51:48 Then heaven and earth and all that is in them will sing for joy over Babylon. For destroyers from the north will attack it," says the LORD.

Jeremiah 51:49 "Babylon must fall because of the Israelites she has killed, just as the earth's mortally wounded fell because of Babylon.

Jeremiah 51:50 You who have escaped the sword, go, do not delay. Remember the LORD in a faraway land. Think about Jerusalem.

Jeremiah 51:51 'We are ashamed because we have been insulted. Our faces show our disgrace. For foreigners have invaded the holy rooms in the LORD's temple.'

Jeremiah 51:52 Yes, but the time will certainly come," says the LORD, "when I will punish her idols. Throughout her land the mortally wounded will groan.

Jeremiah 51:53 Even if Babylon climbs high into the sky and fortifies her elevated stronghold, I will send destroyers against her," says the LORD.

Jeremiah 51:54 Cries of anguish will come from Babylon, the sound of great destruction from the land of the Babylonians.

Jeremiah 51:55 For the LORD is ready to destroy Babylon, and put an end to her loud noise. Their waves will roar like turbulent waters. They will make a deafening noise.

Jeremiah 51:56 For a destroyer is attacking Babylon. Her warriors will be captured; their bows will be broken. For the LORD is a God who punishes; he pays back in full.

Jeremiah 51:57 “I will make her officials and wise men drunk, along with her governors, leaders, and warriors. They will fall asleep forever and never wake up,” says the King whose name is the LORD who rules over all.

Jeremiah 51:58 This is what the LORD who rules over all says, “Babylon’s thick wall will be completely demolished. Her high gates will be set on fire. The peoples strive for what does not satisfy. The nations grow weary trying to get what will be destroyed.”

Jeremiah 51:59 This is the order Jeremiah the prophet gave to Seraiah son of Neriah, son of Mahseiah, when he went to King Zedekiah of Judah in Babylon during the fourth year of his reign. (Seraiah was a quartermaster.)

Jeremiah 51:60 Jeremiah recorded on one scroll all the judgments that would come upon Babylon– all these prophecies written about Babylon.

Jeremiah 51:61 Then Jeremiah said to Seraiah, “When you arrive in Babylon, make sure you read aloud all these prophecies.

Jeremiah 51:62 Then say, ‘O LORD, you have announced that you will destroy this place so that no people or animals live in it any longer. Certainly it will lie desolate forever!’

Jeremiah 51:63 When you finish reading this scroll aloud, tie a stone to it and throw it into the middle of the Euphrates River.

Jeremiah 51:64 Then say, ‘In the same way Babylon will sink and never rise again because of the judgments I am ready to bring upon her; they will grow faint.’“ The prophecies of Jeremiah end here.

Jeremiah 52:1 Zedekiah was twenty-one years old when he became king, and he ruled in Jerusalem for eleven years. His mother’s name was Hamutal daughter of Jeremiah, from Libnah.

Jeremiah 52:2 He did what displeased the LORD just as Jehoiakim had done.

Jeremiah 52:3 What follows is a record of what happened to Jerusalem and Judah because of the LORD’s anger when he drove them out of his sight. Zedekiah rebelled against the king of Babylon.

Jeremiah 52:4 King Nebuchadnezzar of Babylon came against Jerusalem with his whole army and set up camp outside it. They built siege ramps all around it. He arrived on the tenth day of the tenth month in the ninth year that Zedekiah ruled over Judah.

Jeremiah 52:5 The city remained under siege until Zedekiah’s eleventh year.

Jeremiah 52:6 By the ninth day of the fourth month the famine in the city was so severe the residents had no food.

Jeremiah 52:7 They broke through the city walls, and all the soldiers tried to escape. They left the city during the night. They went through the gate between the two walls that is near the king’s garden. (The Babylonians had the city surrounded.) Then they headed for the Jordan Valley.

Jeremiah 52:8 But the Babylonian army chased after the king. They caught up with Zedekiah in the plains of Jericho, and his entire army deserted him.

Jeremiah 52:9 They captured him and brought him up to the king of Babylon at Riblah in the territory of Hamath and he passed sentence on him there.

Jeremiah 52:10 The king of Babylon had Zedekiah’s sons put to death while Zedekiah was forced to watch. He also had all the nobles of Judah put to death there at Riblah.

Jeremiah 52:11 He had Zedekiah’s eyes put out and had him bound in chains. Then the king of Babylon had him led off to Babylon and he was imprisoned there until the day he died.

Jeremiah 52:12 On the tenth day of the fifth month, in the nineteenth year of King Nebuchadnezzar of Babylon, Nebuzaradan, the captain of the royal guard who served the king of Babylon, arrived in Jerusalem.

Jeremiah 52:13 He burned down the LORD’s temple, the royal palace, and all the houses in Jerusalem, including every large house.

Jeremiah 52:14 The whole Babylonian army that came with the captain of the royal guard tore down the walls that surrounded Jerusalem.

Jeremiah 52:15 Nebuzaradan, the captain of the royal guard, took into exile some of the poor, the rest of the people who remained in the city, those who had deserted to him, and the rest of the craftsmen.

Jeremiah 52:16 But he left behind some of the poor and gave them fields and vineyards.

Jeremiah 52:17 The Babylonians broke the two bronze pillars in the temple of the LORD, as well as the movable stands and the large bronze basin called the “The Sea.” They took all the bronze to Babylon.

Jeremiah 52:18 They also took the pots, shovels, trimming shears, basins, pans, and all the bronze utensils used by the priests.

Jeremiah 52:19 The captain of the royal guard took the gold and silver bowls, censers, basins, pots, lampstands, pans, and vessels.

Jeremiah 52:20 The bronze of the items that King Solomon made for the LORD’s temple (including the two pillars, the large bronze basin called “The Sea,” the twelve bronze bulls under “The Sea,” and the movable stands) was too heavy to be weighed.

Jeremiah 52:21 Each of the pillars was about 27 feet high, about 18 feet in circumference, three inches thick, and hollow.

Jeremiah 52:22 The bronze top of one pillar was about seven and one-half feet high and had bronze latticework and pomegranate-shaped ornaments all around it. The second pillar with its pomegranate-shaped ornaments was like it.

Jeremiah 52:23 There were ninety-six pomegranate-shaped ornaments on the sides; in all there were one hundred pomegranate-shaped ornaments over the latticework that went around it.

Jeremiah 52:24 The captain of the royal guard took Seraiah the chief priest, Zephaniah the priest who was second in rank, and the three doorkeepers.

Jeremiah 52:25 From the city he took an official who was in charge of the soldiers, seven of the king's advisers who were discovered in the city, an official army secretary who drafted citizens for military service, and sixty citizens who were discovered in the middle of the city.

Jeremiah 52:26 Nebuzaradan, the captain of the royal guard, took them and brought them to the king of Babylon at Riblah.

Jeremiah 52:27 The king of Babylon ordered them to be executed at Riblah in the territory of Hamath. So Judah was taken into exile away from its land.

Jeremiah 52:28 Here is the official record of the number of people Nebuchadnezzar carried into exile: In the seventh year, 3,023 Jews;

Jeremiah 52:29 in Nebuchadnezzar's eighteenth year, 832 people from Jerusalem;

Jeremiah 52:30 in Nebuchadnezzar's twenty-third year, Nebuzaradan, the captain of the royal guard, carried into exile 745 Judeans. In all 4,600 people went into exile.

Jeremiah 52:31 In the thirty-seventh year of the exile of King Jehoiachin of Judah, on the twenty-fifth day of the twelfth month, Evil-Merodach, in the first year of his reign, pardoned King Jehoiachin of Judah and released him from prison.

Jeremiah 52:32 He spoke kindly to him and gave him a more prestigious position than the other kings who were with him in Babylon.

Jeremiah 52:33 Jehoiachin took off his prison clothes and ate daily in the king's presence for the rest of his life.

Jeremiah 52:34 He was given daily provisions by the king of Babylon for the rest of his life until the day he died.

Lamentations

1:1 Alas! The city once full of people now sits all alone! The prominent lady among the nations has become a widow! The princess who once ruled the provinces has become a forced laborer!&u05D1; (Bet)

Lamentations 1:2 She weeps bitterly at night; tears stream down her cheeks. She has no one to comfort her among all her lovers. All her friends have betrayed her; they have become her enemies.&u05D2; (Gimel)

Lamentations 1:3 Judah has departed into exile under affliction and harsh oppression. She lives among the nations; she has found no resting place. All who pursued her overtook her in narrow straits.&u05D3; (Dalet)

Lamentations 1:4 The roads to Zion mourn because no one travels to the festivals. All her city gates are deserted; her priests groan. Her virgins grieve; she is in bitter anguish!&u05D4; (He)

Lamentations 1:5 Her foes subjugated her; her enemies are at ease. For the LORD afflicted her because of her many acts of rebellion. Her children went away captive before the enemy.&u05D5; (Vav)

Lamentations 1:6 All of Daughter Zion’s splendor has departed. Her leaders became like deer; they found no pasture, so they were too exhausted to escape from the hunter.&u05D6; (Zayin)

Lamentations 1:7 Jerusalem remembers, when she became a poor homeless person, all her treasures that she owned in days of old. When her people fell into an enemy’s grip, none of her allies came to her rescue. Her enemies gloated over her; they sneered at her downfall.&u05D7; (Khet)

Lamentations 1:8 Jerusalem committed terrible sin; therefore she became an object of scorn. All who admired her have despised her because they have seen her nakedness. She groans aloud and turns away in shame.&u05D8; (Tet)

Lamentations 1:9 Her menstrual flow has soiled her clothing; she did not consider the consequences of her sin. Her demise was astonishing, and there was no one to comfort her. She cried, “Look, O LORD, on my affliction because my enemy boasts!”&u05D9; (Yod)

Lamentations 1:10 An enemy grabbed all her valuables. Indeed she watched in horror as Gentiles invaded her holy temple– those whom you had commanded: “They must not enter your assembly place.”&u05DB; (Kaf)

Lamentations 1:11 All her people groaned as they searched for a morsel of bread. They exchanged their valuables for just enough food to stay alive. “Look, O LORD! Consider that I have become worthless!”&u05DC; (Lamed)

Lamentations 1:12 Is it nothing to you, all you who pass by on the road? Look and see! Is there any pain like mine? The Lord has afflicted me, he has inflicted it on me when he burned with anger.&u05DE; (Mem)

Lamentations 1:13 He sent down fire into my bones, and it overcame them. He spread out a trapper’s net for my feet; he made me turn back. He has made me desolate; I am faint all day long.&u05E0; (Nun)

Lamentations 1:14 My sins are bound around my neck like a yoke; they are fastened together by his hand. He has placed his yoke on my neck; he has sapped my strength. The Lord has handed me over to those whom I cannot resist.&u05E1; (Samek)

Lamentations 1:15 He rounded up all my mighty ones; The Lord did this in my midst. He summoned an assembly against me to shatter my young men. The Lord has stomped like grapes the virgin daughter, Judah.&u05E2; (Ayin)

Lamentations 1:16 I weep because of these things; my eyes flow with tears. For there is no one in sight who can comfort me or encourage me. My children are desolated because an enemy has prevailed.&u05E4; (Pe)

Lamentations 1:17 Zion spread out her hands, but there is no one to comfort her. The LORD has issued a decree against Jacob; his neighbors have become his enemies. Jerusalem has become like filthy garbage in their midst.&u05E6; (Tsade)

Lamentations 1:18 The LORD is right to judge me! Yes, I rebelled against his commands. Please listen, all you nations, and look at my suffering! My young women and men have gone into exile.&u05E7; (Qof)

Lamentations 1:19 I called for my lovers, but they had deceived me. My priests and my elders perished in the city. Truly they had searched for food to keep themselves alive.&u05E8; (Resh)

Lamentations 1:20 Look, O LORD! I am distressed; my stomach is in knots! My heart is pounding inside me. Yes, I was terribly rebellious! Out in the street the sword bereaves a mother of her children; Inside the house death is present.&u05E9; (Sin/Shin)

Lamentations 1:21 They have heard that I groan, yet there is no one to comfort me. All my enemies have heard of my trouble; they are glad that you have brought it about. Bring about the day of judgment that you promised so that they may end up like me!&u05EA; (Tav)

Lamentations 1:22 Let all their wickedness come before you; afflict them just as you have afflicted me because of all my acts of rebellion. For my groans are many, and my heart is sick with sorrow.&u05D0; (Alef)

Lamentations 2:1 Alas! The Lord has covered Daughter Zion with his anger. He has thrown down the splendor of Israel from heaven to earth; he did not protect his temple when he displayed his anger.&u05D1; (Bet)

Lamentations 2:2 The Lord destroyed mercilessly all the homes of Jacob’s descendants. In his anger he tore down the fortified cities of Daughter Judah. He knocked to the ground and humiliated the kingdom and its rulers.&u05D2; (Gimel)

Lamentations 2:3 In fierce anger he destroyed the whole army of Israel. He withdrew his right hand as the enemy attacked. He was like a raging fire in the land of Jacob; it consumed everything around it.&u05D3; (Dalet)

Lamentations 2:4 He prepared his bow like an enemy; his right hand was ready to shoot. Like a foe he killed everyone, even our strong young men; he has poured out his anger like fire on the tent of Daughter Zion.&u05D4; (He)

Lamentations 2:5 The Lord, like an enemy, destroyed Israel. He destroyed all her palaces; he ruined her fortified cities. He made everyone in Daughter Judah mourn and lament.&u05D5; (Vav)

Lamentations 2:6 He destroyed his temple as if it were a vineyard; he destroyed his appointed meeting place. The LORD has made those in Zion forget both the festivals and the Sabbaths. In his fierce anger he has spurned both king and priest.&u05D6; (Zayin)

Lamentations 2:7 The Lord rejected his altar and abhorred his temple. He handed over to the enemy her palace walls; the enemy shouted in the LORD'S temple as if it were a feast day.&u05D7; (Khet)

Lamentations 2:8 The LORD was determined to tear down Daughter Zion's wall. He prepared to knock it down; he did not withdraw his hand from destroying. He made the ramparts and fortified walls lament; together they mourned their ruin.&u05D8; (Tet)

Lamentations 2:9 Her city gates have fallen to the ground; he smashed to bits the bars that lock her gates. Her king and princes were taken into exile; there is no more guidance available. As for her prophets, they no longer receive a vision from the LORD.&u05D9; (Yod)

Lamentations 2:10 The elders of Daughter Zion sit on the ground in silence. They have thrown dirt on their heads; They have dressed in sackcloth. Jerusalem's young women stare down at the ground.&u05DB; (Kaf)

Lamentations 2:11 My eyes are worn out from weeping; my stomach is in knots. My heart is poured out on the ground due to the destruction of my helpless people; children and infants faint in the town squares.&u05DC; (Lamed)

Lamentations 2:12 Children say to their mothers, "Where are food and drink?" They faint like a wounded warrior in the city squares. They die slowly in their mothers' arms.&u05DE; (Mem)

Lamentations 2:13 With what can I equate you? To what can I compare you, O Daughter Jerusalem? To what can I liken you so that I might comfort you, O Virgin Daughter Zion? Your wound is as deep as the sea. Who can heal you?&u05E0; (Nun)

Lamentations 2:14 Your prophets saw visions for you that were worthless lies. They failed to expose your sin so as to restore your fortunes. They saw oracles for you that were worthless lies.&u05E1; (Samek)

Lamentations 2:15 All who passed by on the road clapped their hands to mock you. They sneered and shook their heads at Daughter Jerusalem. “Ha! Is this the city they called ‘The perfection of beauty, the source of joy of the whole earth!’?”&u05E4; (Pe)

Lamentations 2:16 All your enemies gloated over you. They sneered and gnashed their teeth; they said, “We have destroyed her! Ha! We have waited a long time for this day. We have lived to see it!”&u05E2; (Ayin)

Lamentations 2:17 The LORD has done what he planned; he has fulfilled his promise that he threatened long ago: He has overthrown you without mercy and has enabled the enemy to gloat over you; he has exalted your adversaries’ power.&u05E6; (Tsade)

Lamentations 2:18 Cry out from your heart to the Lord, O wall of Daughter Zion! Make your tears flow like a river all day and all night long! Do not rest; do not let your tears stop!&u05E7; (Qof)

Lamentations 2:19 Get up! Cry out in the night when the night watches start! Pour out your heart like water before the face of the Lord! Lift up your hands to him for your children’s lives; they are fainting at every street corner.&u05E8; (Resh)

Lamentations 2:20 Look, O LORD! Consider! Whom have you ever afflicted like this? Should women eat their offspring, their healthy infants? Should priest and prophet be killed in the Lord’s sanctuary?&u05E9; (Sin/Shin)

Lamentations 2:21 The young boys and old men lie dead on the ground in the streets. My young women and my young men have fallen by the sword. You killed them when you were angry; you slaughtered them without mercy.&u05EA; (Tav)

Lamentations 2:22 As if it were a feast day, you call enemies to terrify me on every side. On the day of the Lord’s anger no one escaped or survived. My enemy has finished off those healthy infants whom I bore and raised.&u05D0; (Alef)

Lamentations 3:1 I am the man who has experienced affliction from the rod of his wrath.

Lamentations 3:2 He drove me into captivity and made me walk in darkness and not light.

Lamentations 3:3 He repeatedly attacks me, he turns his hand against me all day long.&u05D1; (Bet)

Lamentations 3:4 He has made my mortal skin waste away; he has broken my bones.

Lamentations 3:5 He has besieged and surrounded me with bitter hardship.

Lamentations 3:6 He has made me reside in deepest darkness like those who died long ago.&u05D2; (Gimel)

Lamentations 3:7 He has walled me in so that I cannot get out; he has weighted me down with heavy prison chains.

Lamentations 3:8 Also, when I cry out desperately for help, he has shut out my prayer.

Lamentations 3:9 He has blocked every road I take with a wall of hewn stones; he has made every path impassable.&u05D3; (Dalet)

Lamentations 3:10 To me he is like a bear lying in ambush, like a hidden lion stalking its prey.

Lamentations 3:11 He has obstructed my paths and torn me to pieces; he has made me desolate.

Lamentations 3:12 He drew his bow and made me the target for his arrow.&u05D4; (He)

Lamentations 3:13 He shot his arrows into my heart.

Lamentations 3:14 I have become the laughingstock of all people, their mocking song all day long.

Lamentations 3:15 He has given me my fill of bitter herbs and made me drunk with bitterness.&u05D5; (Vav)

Lamentations 3:16 He ground my teeth in gravel; he trampled me in the dust.

Lamentations 3:17 I am deprived of peace; I have forgotten what happiness is.

Lamentations 3:18 So I said, "My endurance has expired; I have lost all hope of deliverance from the LORD."&u05D6; (Zayin)

Lamentations 3:19 Remember my impoverished and homeless condition, which is a bitter poison.

Lamentations 3:20 I continually think about this, and I am depressed.

Lamentations 3:21 But this I call to mind; therefore I have hope:&u05D7; (Khet)

Lamentations 3:22 The LORD's loyal kindness never ceases; his compassions never end.

Lamentations 3:23 They are fresh every morning; your faithfulness is abundant!

Lamentations 3:24 "My portion is the Lord," I have said to myself, so I will put my hope in him.&u05D8; (Tet)

Lamentations 3:25 The LORD is good to those who trust in him, to the one who seeks him.

Lamentations 3:26 It is good to wait patiently for deliverance from the LORD.

Lamentations 3:27 It is good for a man to bear the yoke while he is young.&u05D9; (Yod)

Lamentations 3:28 Let a person sit alone in silence, when the LORD is disciplining him.

Lamentations 3:29 Let him bury his face in the dust; perhaps there is hope.

Lamentations 3:30 Let him offer his cheek to the one who hits him; let him have his fill of insults.&u05DB; (Kaf)

Lamentations 3:31 For the Lord will not reject us forever.

Lamentations 3:32 Though he causes us grief, he then has compassion on us according to the abundance of his loyal kindness.

Lamentations 3:33 For he is not predisposed to afflict or to grieve people.&u05DC; (Lamed)

Lamentations 3:34 To crush underfoot all the earth's prisoners,

Lamentations 3:35 to deprive a person of his rights in the presence of the Most High,

Lamentations 3:36 to defraud a person in a lawsuit– the Lord does not approve of such things!&u05DE; (Mem)

Lamentations 3:37 Whose command was ever fulfilled unless the Lord decreed it?

Lamentations 3:38 Is it not from the mouth of the Most High that everything comes– both calamity and blessing?

Lamentations 3:39 Why should any living person complain when punished for his sins?&u05E0; (Nun)

Lamentations 3:40 Let us carefully examine our ways, and let us return to the LORD.

Lamentations 3:41 Let us lift up our hearts and our hands to God in heaven:

Lamentations 3:42 "We have blatantly rebelled; you have not forgiven."&u05E1; (Samek)

Lamentations 3:43 You shrouded yourself with anger and then pursued us; you killed without mercy.

Lamentations 3:44 You shrouded yourself with a cloud so that no prayer can get through.

Lamentations 3:45 You make us like filthy scum in the estimation of the nations.&u05E4; (Pe)

Lamentations 3:46 All our enemies have gloated over us;

Lamentations 3:47 Panic and pitfall have come upon us, devastation and destruction.

Lamentations 3:48 Streams of tears flow from my eyes because my people are destroyed.&u05E2; (Ayin)

Lamentations 3:49 Tears flow from my eyes and will not stop; there will be no break

Lamentations 3:50 until the LORD looks down from heaven and sees what has happened.

Lamentations 3:51 What my eyes see grieves me– all the suffering of the daughters in my city.&u05E6; (Tsade)

Lamentations 3:52 For no good reason my enemies hunted me down like a bird.

Lamentations 3:53 They shut me up in a pit and threw stones at me.

Lamentations 3:54 The waters closed over my head; I thought I was about to die.&u05E7; (Qof)

Lamentations 3:55 I have called on your name, O LORD, from the deepest pit.

Lamentations 3:56 You heard my plea: “Do not close your ears to my cry for relief!”

Lamentations 3:57 You came near on the day I called to you; you said, “Do not fear!”&u05E8; (Resh)

Lamentations 3:58 O Lord, you championed my cause, you redeemed my life.

Lamentations 3:59 You have seen the wrong done to me, O LORD; pronounce judgment on my behalf!

Lamentations 3:60 You have seen all their vengeance, all their plots against me.&u05E9; (Sin/Shin)

Lamentations 3:61 You have heard their taunts, O LORD, all their plots against me.

Lamentations 3:62 My assailants revile and conspire against me all day long.

Lamentations 3:63 Watch them from morning to evening; I am the object of their mocking songs.&u05EA; (Tav)

Lamentations 3:64 Pay them back what they deserve, O LORD, according to what they have done.

Lamentations 3:65 Give them a distraught heart; may your curse be on them!

Lamentations 3:66 Pursue them in anger and eradicate them from under the LORD’s heaven.&u05D0; (Alef)

Lamentations 4:1 Alas! Gold has lost its luster; pure gold loses value. Jewels are scattered on every street corner.&u05D1; (Bet)

Lamentations 4:2 The precious sons of Zion were worth their weight in gold– Alas!– but now they are treated like broken clay pots, made by a potter.&u05D2; (Gimel)

Lamentations 4:3 Even the jackals nurse their young at their breast, but my people are cruel, like ostriches in the desert.&u05D3; (Dalet)

Lamentations 4:4 The infant's tongue sticks to the roof of its mouth due to thirst; little children beg for bread, but no one gives them even a morsel.&u05D4; (He)

Lamentations 4:5 Those who once feasted on delicacies are now starving to death in the streets. Those who grew up wearing expensive clothes are now dying amid garbage.&u05D5; (Vav)

Lamentations 4:6 The punishment of my people exceeded that of of Sodom, which was overthrown in a moment with no one to help her.&u05D6; (Zayin)

Lamentations 4:7 Her consecrated ones were brighter than snow, whiter than milk; their bodies more ruddy than corals, their hair like lapis lazuli.&u05D7; (Khet)

Lamentations 4:8 Now their appearance is darker than soot; they are not recognized in the streets. Their skin has shriveled on their bones; it is dried up, like tree bark.&u05D8; (Tet)

Lamentations 4:9 Those who died by the sword are better off than those who die of hunger, those who waste away, struck down from lack of food.&u05D9; (Yod)

Lamentations 4:10 The hands of tenderhearted women cooked their own children, who became their food, when my people were destroyed.&u05DB; (Kaf)

Lamentations 4:11 The LORD fully vented his wrath; he poured out his fierce anger. He started a fire in Zion; it consumed her foundations.&u05DC; (Lamed)

Lamentations 4:12 Neither the kings of the earth nor the people of the lands ever thought that enemy or foe would enter the gates of Jerusalem.&u05DE; (Mem)

Lamentations 4:13 But it happened due to the sins of her prophets and the iniquities of her priests, who poured out in her midst the blood of the righteous.&u05E0; (Nun)

Lamentations 4:14 They wander blindly through the streets, defiled by the blood they shed, while no one dares to touch their garments.&u05E1; (Samek)

Lamentations 4:15 People cry to them, “Turn away! You are unclean! Turn away! Turn away! Don't touch us!” So they have fled and wander about; but the nations say, “They may not stay here any longer.”&u05E4; (Pe)

Lamentations 4:16 The LORD himself has scattered them; he no longer watches over them. They did not honor the priests; they did not show favor to the elders.&u05E2; (Ayin)

Lamentations 4:17 Our eyes continually failed us as we looked in vain for help. From our watchtowers we watched for a nation that could not rescue us.&u05E6; (Tsade)

Lamentations 4:18 Our enemies hunted us down at every step so that we could not walk about in our streets. Our end drew near, our days were numbered, for our end had come!&u05E7; (Qof)

Lamentations 4:19 Those who pursued us were swifter than eagles in the sky. They chased us over the mountains; they ambushed us in the wilderness.&u05E8; (Resh)

Lamentations 4:20 Our very life breath– the LORD's anointed king– was caught in their traps, of whom we thought, "Under his protection we will survive among the nations."&u05E9; (Sin/Shin)

Lamentations 4:21 Rejoice and be glad for now, O people of Edom, who reside in the land of Uz. But the cup of judgment will pass to you also; you will get drunk and take off your clothes.&u05EA; (Tav)

Lamentations 4:22 O people of Zion, your punishment will come to an end; he will not prolong your exile. But, O people of Edom, he will punish your sin and reveal your offenses!

Lamentations 5:1 O LORD, reflect on what has happened to us; consider and look at our disgrace.

Lamentations 5:2 Our inheritance is turned over to strangers; foreigners now occupy our homes.

Lamentations 5:3 We have become fatherless orphans; our mothers have become widows.

Lamentations 5:4 We must pay money for our own water; we must buy our own wood at a steep price.

Lamentations 5:5 We are pursued– they are breathing down our necks; we are weary and have no rest.

Lamentations 5:6 We have submitted to Egypt and Assyria in order to buy food to eat.

Lamentations 5:7 Our forefathers sinned and are dead, but we suffer their punishment.

Lamentations 5:8 Slaves rule over us; there is no one to rescue us from their power.

Lamentations 5:9 At the risk of our lives we get our food because robbers lurk in the countryside.

Lamentations 5:10 Our skin is hot as an oven due to a fever from hunger.

Lamentations 5:11 They raped women in Zion, virgins in the towns of Judah.

Lamentations 5:12 Princes were hung by their hands; elders were mistreated.

Lamentations 5:13 The young men perform menial labor; boys stagger from their labor.

Lamentations 5:14 The elders are gone from the city gate; the young men have stopped playing their music.

Lamentations 5:15 Our hearts no longer have any joy; our dancing is turned to mourning.

Lamentations 5:16 The crown has fallen from our head; woe to us, for we have sinned!

Lamentations 5:17 Because of this, our hearts are sick; because of these things, we can hardly see through our tears.

Lamentations 5:18 For wild animals are prowling over Mount Zion, which lies desolate.

Lamentations 5:19 But you, O LORD, reign forever; your throne endures from generation to generation.

Lamentations 5:20 Why do you keep on forgetting us? Why do you forsake us so long?

Lamentations 5:21 Bring us back to yourself, O LORD, so that we may return to you; renew our life as in days before,

Lamentations 5:22 unless you have utterly rejected us and are angry with us beyond measure.

Ezekiel

1:1 In the thirtieth year, on the fifth day of the fourth month, while I was among the exiles at the Kebar River, the heavens opened and I saw a divine vision.

Ezekiel 1:2 (On the fifth day of the month– it was the fifth year of King Jehoiachin's exile–

Ezekiel 1:3 the word of the LORD came to the priest Ezekiel the son of Buzi, at the Kebar River in the land of the Babylonians. The hand of the LORD came on him there).

Ezekiel 1:4 As I watched, I noticed a windstorm coming from the north– an enormous cloud, with lightning flashing, such that bright light rimmed it and came from it like glowing amber from the middle of a fire.

Ezekiel 1:5 In the fire were what looked like four living beings. In their appearance they had human form,

Ezekiel 1:6 but each had four faces and four wings.

Ezekiel 1:7 Their legs were straight, but the soles of their feet were like calves' feet. They gleamed like polished bronze.

Ezekiel 1:8 They had human hands under their wings on their four sides. As for the faces and wings of the four of them, Ezekiel 1:9 their wings touched each other; they did not turn as they moved, but went straight ahead.

Ezekiel 1:10 Their faces had this appearance: Each of the four had the face of a man, with the face of a lion on the right, the face of an ox on the left and also the face of an eagle.

Ezekiel 1:11 Their wings were spread out above them; each had two wings touching the wings of one of the other beings on either side and two wings covering their bodies.

Ezekiel 1:12 Each moved straight ahead– wherever the spirit would go, they would go, without turning as they went.

Ezekiel 1:13 In the middle of the living beings was something like burning coals of fire or like torches. It moved back and forth among the living beings. It was bright, and lightning was flashing out of the fire.

Ezekiel 1:14 The living beings moved backward and forward as quickly as flashes of lightning.

Ezekiel 1:15 Then I looked, and I saw one wheel on the ground beside each of the four beings.

Ezekiel 1:16 The appearance of the wheels and their construction was like gleaming jasper, and all four wheels looked alike. Their structure was like a wheel within a wheel.

Ezekiel 1:17 When they moved they would go in any of the four directions they faced without turning as they moved.

Ezekiel 1:18 Their rims were high and awesome, and the rims of all four wheels were full of eyes all around.

Ezekiel 1:19 When the living beings moved, the wheels beside them moved; when the living beings rose up from the ground, the wheels rose up too.

Ezekiel 1:20 Wherever the spirit would go, they would go, and the wheels would rise up beside them because the spirit of the living being was in the wheel.

Ezekiel 1:21 When the living beings moved, the wheels moved, and when they stopped moving, the wheels stopped. When they rose up from the ground, the wheels rose up from the ground; the wheels rose up beside them because the spirit of the living being was in the wheel.

Ezekiel 1:22 Over the heads of the living beings was something like a platform, glittering awesomely like ice, stretched out over their heads.

Ezekiel 1:23 Under the platform their wings were stretched out, each toward the other. Each of the beings also had two wings covering its body.

Ezekiel 1:24 When they moved, I heard the sound of their wings– it was like the sound of rushing waters, or the voice of the Almighty, or the tumult of an army. When they stood still, they lowered their wings.

Ezekiel 1:25 Then there was a voice from above the platform over their heads when they stood still.

Ezekiel 1:26 Above the platform over their heads was something like a sapphire shaped like a throne. High above on the throne was a form that appeared to be a man.

Ezekiel 1:27 I saw an amber glow like a fire enclosed all around from his waist up. From his waist down I saw something that looked like fire. There was a brilliant light around it,

Ezekiel 1:28 like the appearance of a rainbow in the clouds after the rain. This was the appearance of the surrounding brilliant light; it looked like the glory of the LORD. When I saw it, I threw myself face down, and I heard a voice speaking.

Ezekiel 2:1 He said to me, "Son of man, stand on your feet and I will speak with you."

Ezekiel 2:2 As he spoke to me, a wind came into me and stood me on my feet, and I heard the one speaking to me.

Ezekiel 2:3 He said to me, "Son of man, I am sending you to the house of Israel, to rebellious nations who have rebelled against me; both they and their fathers have revolted against me to this very day.

Ezekiel 2:4 The people to whom I am sending you are obstinate and hard-hearted, and you must say to them, 'This is what the sovereign LORD says.'

Ezekiel 2:5 And as for them, whether they listen or not– for they are a rebellious house– they will know that a prophet has been among them.

Ezekiel 2:6 But you, son of man, do not fear them, and do not fear their words– even though briers and thorns surround you and you live among scorpions– do not fear their words and do not be terrified of the looks they give you, for they are a rebellious house!

Ezekiel 2:7 You must speak my words to them whether they listen or not, for they are rebellious.

Ezekiel 2:8 As for you, son of man, listen to what I am saying to you: Do not rebel like that rebellious house! Open your mouth and eat what I am giving you."

Ezekiel 2:9 Then I looked and realized a hand was stretched out to me, and in it was a written scroll.

Ezekiel 2:10 He unrolled it before me, and it had writing on the front and back; written on it were laments, mourning, and woe.

Ezekiel 3:1 He said to me, "Son of man, eat what you see in front of you– eat this scroll– and then go and speak to the house of Israel."

Ezekiel 3:2 So I opened my mouth and he fed me the scroll.

Ezekiel 3:3 He said to me, “Son of man, feed your stomach and fill your belly with this scroll I am giving to you.” So I ate it, and it was sweet like honey in my mouth.

Ezekiel 3:4 He said to me, “Son of man, go to the house of Israel and speak my words to them.

Ezekiel 3:5 For you are not being sent to a people of unintelligible speech and difficult language, but to the house of Israel–

Ezekiel 3:6 not to many peoples of unintelligible speech and difficult language, whose words you cannot understand– surely if I had sent you to them, they would listen to you!

Ezekiel 3:7 But the house of Israel is unwilling to listen to you, because they are not willing to listen to me, for the whole house of Israel is hard-headed and hard-hearted.

Ezekiel 3:8 “I have made your face adamant to match their faces, and your forehead hard to match their foreheads.

Ezekiel 3:9 I have made your forehead harder than flint– like diamond! Do not fear them or be terrified of the looks they give you, for they are a rebellious house.”

Ezekiel 3:10 And he said to me, “Son of man, take all my words that I speak to you to heart and listen carefully.

Ezekiel 3:11 Go to the exiles, to your fellow countrymen, and speak to them– say to them, ‘This is what the sovereign LORD says,’ whether they pay attention or not.”

Ezekiel 3:12 Then a wind lifted me up and I heard a great rumbling sound behind me as the glory of the LORD rose from its place,

Ezekiel 3:13 and the sound of the living beings’ wings brushing against each other, and the sound of the wheels alongside them, a great rumbling sound.

Ezekiel 3:14 A wind lifted me up and carried me away. I went bitterly, my spirit full of fury, and the hand of the LORD rested powerfully on me.

Ezekiel 3:15 I came to the exiles at Tel Abib, who lived by the Kebar River. I sat dumbfounded among them there, where they were living, for seven days.

Ezekiel 3:16 At the end of seven days the word of the LORD came to me:

Ezekiel 3:17 “Son of man, I have appointed you a watchman for the house of Israel. Whenever you hear a word from my mouth, you must give them a warning from me.

Ezekiel 3:18 When I say to the wicked, “You will certainly die,” and you do not warn him– you do not speak out to warn the wicked to turn from his wicked deed and wicked lifestyle so that he may live– that wicked person will die for his iniquity, but I will hold you accountable for his death.

Ezekiel 3:19 But as for you, if you warn the wicked and he does not turn from his wicked deed and from his wicked lifestyle, he will die for his iniquity but you will have saved your own life.

Ezekiel 3:20 “When a righteous person turns from his righteousness and commits iniquity, and I set an obstacle before him, he will die. If you have not warned him, he will die for his sin. The righteous deeds he performed will not be considered, but I will hold you accountable for his death.

Ezekiel 3:21 However, if you warn the righteous person not to sin, and he does not sin, he will certainly live because he was warned, and you will have saved your own life.”

Ezekiel 3:22 The hand of the LORD rested on me there, and he said to me, “Get up, go out to the valley, and I will speak with you there.”

Ezekiel 3:23 So I got up and went out to the valley, and the glory of the LORD was standing there, just like the glory I had seen by the Kebar River, and I threw myself face down.

Ezekiel 3:24 Then a wind came into me and stood me on my feet. The LORD spoke to me and said, “Go shut yourself in your house.

Ezekiel 3:25 As for you, son of man, they will put ropes on you and tie you up with them, so you cannot go out among them.

Ezekiel 3:26 I will make your tongue stick to the roof of your mouth so that you will be silent and unable to reprove them, for they are a rebellious house.

Ezekiel 3:27 But when I speak with you, I will loosen your tongue and you must say to them, ‘This is what the sovereign LORD says.’ Those who listen will listen, but the indifferent will refuse, for they are a rebellious house.

Ezekiel 4:1 “And you, son of man, take a brick and set it in front of you. Inscribe a city on it– Jerusalem.

Ezekiel 4:2 Lay siege to it! Build siege works against it. Erect a siege ramp against it! Post soldiers outside it and station battering rams around it.

Ezekiel 4:3 Then for your part take an iron frying pan and set it up as an iron wall between you and the city. Set your face toward it. It is to be under siege; you are to besiege it. This is a sign for the house of Israel.

Ezekiel 4:4 “Also for your part lie on your left side and place the iniquity of the house of Israel on it. For the number of days you lie on your side you will bear their iniquity.

Ezekiel 4:5 I have determined that the number of the years of their iniquity are to be the number of days for you– 390 days. So bear the iniquity of the house of Israel.

Ezekiel 4:6 “When you have completed these days, then lie down a second time, but on your right side, and bear the iniquity of the house of Judah 40 days– I have assigned one day for each year.

Ezekiel 4:7 You must turn your face toward the siege of Jerusalem with your arm bared and prophesy against it.

Ezekiel 4:8 Look here, I will tie you up with ropes, so you cannot turn from one side to the other until you complete the days of your siege.

Ezekiel 4:9 “As for you, take wheat, barley, beans, lentils, millet, and spelt, put them in a single container, and make food from them for yourself. For the same number of days that you lie on your side– 390 days– you will eat it.

Ezekiel 4:10 The food you eat will be eight ounces a day by weight; you must eat it at fixed times.

Ezekiel 4:11 And you must drink water by measure, a pint and a half; you must drink it at fixed times.

Ezekiel 4:12 And you must eat the food like you would a barley cake. You must bake it in front of them over a fire made with dried human excrement.”

Ezekiel 4:13 And the LORD said, “This is how the people of Israel will eat their unclean food among the nations where I will banish them.”

Ezekiel 4:14 And I said, “Ah, sovereign LORD, I have never been ceremonially defiled before. I have never eaten a carcass or an animal torn by wild beasts; from my youth up, unclean meat has never entered my mouth.”

Ezekiel 4:15 So he said to me, “All right then, I will substitute cow’s manure instead of human excrement. You will cook your food over it.”

Ezekiel 4:16 Then he said to me, “Son of man, I am about to remove the bread supply in Jerusalem. They will eat their bread ration anxiously, and they will drink their water ration in terror

Ezekiel 4:17 because they will lack bread and water. Each one will be terrified, and they will rot for their iniquity.

Ezekiel 5:1 “As for you, son of man, take a sharp sword and use it as a barber’s razor. Shave off some of the hair from your head and your beard. Then take scales and divide up the hair you cut off.

Ezekiel 5:2 Burn a third of it in the fire inside the city when the days of your siege are completed. Take a third and slash it with a sword all around the city. Scatter a third to the wind, and I will unleash a sword behind them.

Ezekiel 5:3 But take a few strands of hair from those and tie them in the ends of your garment.

Ezekiel 5:4 Again, take more of them and throw them into the fire, and burn them up. From there a fire will spread to all the house of Israel.

Ezekiel 5:5 “This is what the sovereign LORD says: This is Jerusalem; I placed her in the center of the nations with countries all around her.

Ezekiel 5:6 Then she defied my regulations and my statutes, becoming more wicked than the nations and the countries around her. Indeed, they have rejected my regulations, and they do not follow my statutes.

Ezekiel 5:7 “Therefore this is what the sovereign LORD says: Because you are more arrogant than the nations around you, you have not followed my statutes and have not carried out my regulations. You have not even carried out the regulations of the nations around you!

Ezekiel 5:8 “Therefore this is what the sovereign LORD says: I– even I– am against you, and I will execute judgment among you while the nations watch.

Ezekiel 5:9 I will do to you what I have never done before and will never do again because of all your abominable practices.

Ezekiel 5:10 Therefore fathers will eat their sons within you, Jerusalem, and sons will eat their fathers. I will execute judgments on you, and I will scatter any survivors to the winds.

Ezekiel 5:11 “Therefore, as surely as I live, says the sovereign LORD, because you defiled my sanctuary with all your detestable idols and with all your abominable practices, I will withdraw; my eye will not pity you, nor will I spare you.

Ezekiel 5:12 A third of your people will die of plague or be overcome by the famine within you. A third of your people will fall by the sword surrounding you, and a third I will scatter to the winds. I will unleash a sword behind them.

Ezekiel 5:13 Then my anger will be fully vented; I will exhaust my rage on them, and I will be appeased. Then they will know that I, the LORD, have spoken in my jealousy when I have fully vented my rage against them.

Ezekiel 5:14 “I will make you desolate and an object of scorn among the nations around you, in the sight of everyone who passes by.

Ezekiel 5:15 You will be an object of scorn and taunting, a prime example of destruction among the nations around you when I execute judgments against you in anger and raging fury. I, the LORD, have spoken!

Ezekiel 5:16 I will shoot against them deadly, destructive arrows of famine, which I will shoot to destroy you. I will prolong a famine on you and will remove the bread supply.

Ezekiel 5:17 I will send famine and wild beasts against you and they will take your children from you. Plague and bloodshed will overwhelm you, and I will bring a sword against you. I, the LORD, have spoken!”

Ezekiel 6:1 The word of the LORD came to me:

Ezekiel 6:2 “Son of man, turn toward the mountains of Israel and prophesy against them:

Ezekiel 6:3 Say, ‘Mountains of Israel, Hear the word of the sovereign LORD! This is what the sovereign LORD says to the mountains and the hills, to the ravines and the valleys: I am bringing a sword against you, and I will destroy your high places.

Ezekiel 6:4 Your altars will be ruined and your incense altars will be broken. I will throw down your slain in front of your idols.

Ezekiel 6:5 I will place the corpses of the people of Israel in front of their idols, and I will scatter your bones around your altars.

Ezekiel 6:6 In all your dwellings, the cities will be laid waste and the high places ruined so that your altars will be laid waste and ruined, your idols will be shattered and demolished, your incense altars will be broken down, and your works wiped out.

Ezekiel 6:7 The slain will fall among you and then you will know that I am the LORD.

Ezekiel 6:8 “‘But I will spare some of you. Some will escape the sword when you are scattered in foreign lands.

Ezekiel 6:9 Then your survivors will remember me among the nations where they are exiled. They will realize how I was crushed by their unfaithful heart which turned from me and by their eyes which lusted after their idols. They will loathe themselves because of the evil they have done and because of all their abominable practices.

Ezekiel 6:10 They will know that I am the LORD; my threats to bring this catastrophe on them were not empty.’

Ezekiel 6:11 “‘This is what the sovereign LORD says: Clap your hands, stamp your feet, and say, “Ah!” because of all the evil, abominable practices of the house of Israel, for they will fall by the sword, famine, and pestilence.

Ezekiel 6:12 The one far away will die by pestilence, the one close by will fall by the sword, and whoever is left and has escaped these will die by famine. I will fully vent my rage against them.

Ezekiel 6:13 Then you will know that I am the LORD– when their dead lie among their idols around their altars, on every high hill and all the mountaintops, under every green tree and every leafy oak, the places where they have offered fragrant incense to all their idols.

Ezekiel 6:14 I will stretch out my hand against them and make the land a desolate waste from the wilderness to Riblah, in all the places where they live. Then they will know that I am the LORD!”

Ezekiel 7:1 The word of the LORD came to me:

Ezekiel 7:2 “You, son of man– this is what the sovereign LORD says to the land of Israel: An end! The end is coming on the four corners of the land!

Ezekiel 7:3 The end is now upon you, and I will release my anger against you; I will judge you according to your behavior, I will hold you accountable for all your abominable practices.

Ezekiel 7:4 My eye will not pity you; I will not spare you. For I will hold you responsible for your behavior, and you will suffer the consequences of your abominable practices. Then you will know that I am the LORD!

Ezekiel 7:5 “This is what the sovereign LORD says: A disaster– a one-of-a-kind disaster– is coming!

Ezekiel 7:6 An end comes– the end comes! It has awakened against you– the end is upon you! Look, it is coming!

Ezekiel 7:7 Doom is coming upon you who live in the land! The time is coming, the day is near. There are sounds of tumult, not shouts of joy, on the mountains.

Ezekiel 7:8 Soon now I will pour out my rage on you; I will fully vent my anger against you. I will judge you according to your behavior. I will hold you accountable for all your abominable practices.

Ezekiel 7:9 My eye will not pity you; I will not spare you. For your behavior I will hold you accountable, and you will suffer the consequences of your abominable practices. Then you will know that it is I, the LORD, who is striking you.

Ezekiel 7:10 “Look, the day! Look, it is coming! Doom has gone out! The staff has budded, pride has blossomed!

Ezekiel 7:11 Violence has grown into a staff that supports wickedness. Not one of them will be left– not from their crowd, not from their wealth, not from their prominence.

Ezekiel 7:12 The time has come; the day has struck! The customer should not rejoice, nor the seller mourn; for divine wrath comes against their whole crowd.

Ezekiel 7:13 The customer will no longer pay the seller while both parties are alive, for the vision against their whole crowd will not be revoked. Each person, for his iniquity, will fail to preserve his life.

Ezekiel 7:14 “They have blown the trumpet and everyone is ready, but no one goes to battle, because my anger is against their whole crowd.

Ezekiel 7:15 The sword is outside; pestilence and famine are inside the house. Whoever is in the open field will die by the sword, and famine and pestilence will consume everyone in the city.

Ezekiel 7:16 Their survivors will escape to the mountains and become like doves of the valleys; all of them will moan– each one for his iniquity.

Ezekiel 7:17 All of their hands will hang limp; their knees will be wet with urine.

Ezekiel 7:18 They will wear sackcloth, terror will cover them; shame will be on all their faces, and all of their heads will be shaved bald.

Ezekiel 7:19 They will discard their silver in the streets, and their gold will be treated like filth. Their silver and gold will not be able to deliver them on the day of the LORD's fury. They will not satisfy their hunger or fill their stomachs because their wealth was the obstacle leading to their iniquity.

Ezekiel 7:20 They rendered the beauty of his ornaments into pride, and with it they made their abominable images– their detestable idols. Therefore I will render it filthy to them.

Ezekiel 7:21 I will give it to foreigners as loot, to the world's wicked ones as plunder, and they will desecrate it.

Ezekiel 7:22 I will turn my face away from them and they will desecrate my treasured place. Vandals will enter it and desecrate it.

Ezekiel 7:23 (Make the chain, because the land is full of murder and the city is full of violence.)

Ezekiel 7:24 I will bring the most wicked of the nations and they will take possession of their houses. I will put an end to the arrogance of the strong, and their sanctuaries will be desecrated.

Ezekiel 7:25 Terror is coming! They will seek peace, but find none.

Ezekiel 7:26 Disaster after disaster will come, and one rumor after another. They will seek a vision from a prophet; priestly instruction will disappear, along with counsel from the elders.

Ezekiel 7:27 The king will mourn and the prince will be clothed with shuddering; the hands of the people of the land will tremble. Based on their behavior I will deal with them, and by their standard of justice I will judge them. Then they will know that I am the LORD!"

Ezekiel 8:1 In the sixth year, in the sixth month, on the fifth of the month, as I was sitting in my house with the elders of Judah sitting in front of me, the hand of the sovereign LORD seized me.

Ezekiel 8:2 As I watched, I noticed a form that appeared to be a man. From his waist downward was something like fire, and from his waist upward something like a brightness, like an amber glow.

Ezekiel 8:3 He stretched out the form of a hand and grabbed me by a lock of hair on my head. Then a wind lifted me up between the earth and sky and brought me to Jerusalem by means of divine visions, to the door of the inner gate which faces north where the statue which provokes to jealousy was located.

Ezekiel 8:4 Then I perceived that the glory of the God of Israel was there, as in the vision I had seen earlier in the valley.

Ezekiel 8:5 He said to me, “Son of man, look up toward the north.” So I looked up toward the north, and I noticed to the north of the altar gate was this statue of jealousy at the entrance.

Ezekiel 8:6 He said to me, “Son of man, do you see what they are doing– the great abominations that the people of Israel are practicing here, to drive me far from my sanctuary? But you will see greater abominations than these!”

Ezekiel 8:7 He brought me to the entrance of the court, and as I watched, I noticed a hole in the wall.

Ezekiel 8:8 He said to me, “Son of man, dig into the wall.” So I dug into the wall and discovered a doorway.

Ezekiel 8:9 He said to me, “Go in and see the evil abominations they are practicing here.”

Ezekiel 8:10 So I went in and looked. I noticed every figure of creeping thing and beast– detestable images– and every idol of the house of Israel, engraved on the wall all around.

Ezekiel 8:11 Seventy men from the elders of the house of Israel (with Jaazaniah son of Shaphan standing among them) were standing in front of them, each with a censer in his hand, and fragrant vapors from a cloud of incense were swirling upward.

Ezekiel 8:12 He said to me, “Do you see, son of man, what the elders of the house of Israel are doing in the dark, each in the chamber of his idolatrous images? For they think, ‘The LORD does not see us! The LORD has abandoned the land!’“

Ezekiel 8:13 He said to me, “You will see them practicing even greater abominations!”

Ezekiel 8:14 Then he brought me to the entrance of the north gate of the LORD’s house. I noticed women sitting there weeping for Tammuz.

Ezekiel 8:15 He said to me, “Do you see this, son of man? You will see even greater abominations than these!”

Ezekiel 8:16 Then he brought me to the inner court of the LORD’s house. Right there at the entrance to the LORD’s temple, between the porch and the altar, were about twenty-five men with their backs to the LORD’s temple, facing east– they were worshiping the sun toward the east!

Ezekiel 8:17 He said to me, “Do you see, son of man? Is it a trivial thing that the house of Judah commits these abominations they are practicing here? For they have filled the land with violence and provoked me to anger still further. Look, they are putting the branch to their nose!

Ezekiel 8:18 Therefore I will act with fury! My eye will not pity them nor will I spare them. When they have shouted in my ears, I will not listen to them.”

Ezekiel 9:1 Then he shouted in my ears, “Approach, you who are to visit destruction on the city, each with his destructive weapon in his hand!”

Ezekiel 9:2 Next, I noticed six men coming from the direction of the upper gate which faces north, each with his war club in his hand. Among them was a man dressed in linen with a writing kit at his side. They came and stood beside the bronze altar.

Ezekiel 9:3 Then the glory of the God of Israel went up from the cherub where it had rested to the threshold of the temple. He called to the man dressed in linen who had the writing kit at his side.

Ezekiel 9:4 The LORD said to him, “Go through the city of Jerusalem and put a mark on the foreheads of the people who moan and groan over all the abominations practiced in it.”

Ezekiel 9:5 While I listened, he said to the others, “Go through the city after him and strike people down; do no let your eye pity nor spare anyone!

Ezekiel 9:6 Old men, young men, young women, little children, and women– wipe them out! But do not touch anyone who has the mark. Begin at my sanctuary!” So they began with the elders who were at the front of the temple.

Ezekiel 9:7 He said to them, “Defile the temple and fill the courtyards with corpses. Go!” So they went out and struck people down throughout the city.

Ezekiel 9:8 While they were striking them down, I was left alone, and I threw myself face down and cried out, “Ah, sovereign LORD! Will you destroy the entire remnant of Israel when you pour out your fury on Jerusalem?”

Ezekiel 9:9 He said to me, “The sin of the house of Israel and Judah is extremely great; the land is full of murder, and the city is full of corruption, for they say, ‘The LORD has abandoned the land, and the LORD does not see!’

Ezekiel 9:10 But as for me, my eye will not pity them nor will I spare them; I hereby repay them for what they have done.”

Ezekiel 9:11 Next I noticed the man dressed in linen with the writing kit at his side bringing back word: “I have done just as you commanded me.”

Ezekiel 10:1 As I watched, I saw on the platform above the top of the cherubim something like a sapphire, resembling the shape of a throne, appearing above them.

Ezekiel 10:2 The LORD said to the man dressed in linen, “Go between the wheelwork underneath the cherubim. Fill your hands with burning coals from among the cherubim and scatter them over the city.” He went as I watched.

Ezekiel 10:3 (The cherubim were standing on the south side of the temple when the man went in, and a cloud filled the inner court.)

Ezekiel 10:4 Then the glory of the LORD arose from the cherub and moved to the threshold of the temple. The temple was filled with the cloud while the court was filled with the brightness of the LORD's glory.

Ezekiel 10:5 The sound of the wings of the cherubim could be heard from the outer court, like the sound of the sovereign God when he speaks.

Ezekiel 10:6 When the LORD commanded the man dressed in linen, "Take fire from within the wheelwork, from among the cherubim," the man went in and stood by one of the wheels.

Ezekiel 10:7 Then one of the cherubim stretched out his hand toward the fire which was among the cherubim. He took some and put it into the hands of the man dressed in linen, who took it and left.

Ezekiel 10:8 (The cherubim appeared to have the form of human hands under their wings.)

Ezekiel 10:9 As I watched, I noticed four wheels by the cherubim, one wheel beside each cherub; the wheels gleamed like jasper.

Ezekiel 10:10 As for their appearance, all four of them looked the same, something like a wheel within a wheel.

Ezekiel 10:11 When they moved, they would go in any of the four directions they faced without turning as they moved; in the direction the head would turn they would follow without turning as they moved,

Ezekiel 10:12 along with their entire bodies, their backs, their hands, and their wings. The wheels of the four of them were full of eyes all around.

Ezekiel 10:13 As for their wheels, they were called "the wheelwork" as I listened.

Ezekiel 10:14 Each of the cherubim had four faces: The first was the face of a cherub, the second that of a man, the third that of a lion, and the fourth that of an eagle.

Ezekiel 10:15 The cherubim rose up; these were the living beings I saw at the Kebar River.

Ezekiel 10:16 When the cherubim moved, the wheels moved beside them; when the cherubim spread their wings to rise from the ground, the wheels did not move from their side.

Ezekiel 10:17 When the cherubim stood still, the wheels stood still, and when they rose up, the wheels rose up with them, for the spirit of the living beings was in the wheels.

Ezekiel 10:18 Then the glory of the LORD moved away from the threshold of the temple and stopped above the cherubim.

Ezekiel 10:19 The cherubim spread their wings, and they rose up from the earth while I watched (when they went the wheels went alongside them). They stopped at the entrance to the east gate of the LORD's temple as the glory of the God of Israel hovered above them.

Ezekiel 10:20 These were the living creatures which I saw at the Kebar River underneath the God of Israel; I knew that they were cherubim.

Ezekiel 10:21 Each had four faces; each had four wings and the form of human hands under the wings.

Ezekiel 10:22 As for the form of their faces, they were the faces whose appearance I had seen at the Kebar River. Each one moved straight ahead.

Ezekiel 11:1 A wind lifted me up and brought me to the east gate of the Lord's temple that faces the east. There, at the entrance of the gate, I noticed twenty-five men. Among them I saw Jaazaniah son of Azzur and Pelatiah son of Benaiah, officials of the people.

Ezekiel 11:2 The LORD said to me, "Son of man, these are the men who plot evil and give wicked advice in this city.

Ezekiel 11:3 They say, 'The time is not near to build houses; the city is a cooking pot and we are the meat in it.'

Ezekiel 11:4 Therefore, prophesy against them! Prophesy, son of man!"

Ezekiel 11:5 Then the Spirit of the LORD came upon me and said to me, "Say: This is what the LORD says: 'This is what you are thinking, O house of Israel; I know what goes through your minds.

Ezekiel 11:6 You have killed many people in this city; you have filled its streets with corpses.'

Ezekiel 11:7 Therefore, this is what the sovereign LORD says: 'The corpses you have dumped in the midst of the city are the meat, and this city is the cooking pot, but I will take you out of it.

Ezekiel 11:8 You fear the sword, so the sword I will bring against you,' declares the sovereign LORD.

Ezekiel 11:9 'But I will take you out of the city. And I will hand you over to foreigners. I will execute judgments on you.

Ezekiel 11:10 You will die by the sword; I will judge you at the border of Israel. Then you will know that I am the LORD.

Ezekiel 11:11 This city will not be a cooking pot for you, and you will not be meat within it; I will judge you at the border of Israel.

Ezekiel 11:12 Then you will know that I am the LORD, whose statutes you have not followed and whose regulations you have not carried out. Instead you have behaved according to the regulations of the nations around you!'"

Ezekiel 11:13 Now, while I was prophesying, Pelatiah son of Benaiah died. Then I threw myself face down and cried out with a loud voice, “Alas, sovereign LORD! You are completely wiping out the remnant of Israel!”

Ezekiel 11:14 Then the word of the LORD came to me:

Ezekiel 11:15 “Son of man, your brothers, your relatives, and the whole house of Israel, all of them are those to whom the inhabitants of Jerusalem have said, ‘They have gone far away from the LORD; to us this land has been given as a possession.’

Ezekiel 11:16 “Therefore say: ‘This is what the sovereign LORD says: Although I have removed them far away among the nations and have dispersed them among the countries, I have been a little sanctuary for them among the lands where they have gone.’

Ezekiel 11:17 “Therefore say: ‘This is what the sovereign LORD says: When I regather you from the peoples and assemble you from the lands where you have been dispersed, I will give you back the country of Israel.’

Ezekiel 11:18 “When they return to it, they will remove from it all its detestable things and all its abominations.

Ezekiel 11:19 I will give them one heart and I will put a new spirit within them; I will remove the hearts of stone from their bodies and I will give them tender hearts,

Ezekiel 11:20 so that they may follow my statutes and observe my regulations and carry them out. Then they will be my people, and I will be their God.

Ezekiel 11:21 But those whose hearts are devoted to detestable things and abominations, I hereby repay them for what they have done, says the sovereign LORD.”

Ezekiel 11:22 Then the cherubim spread their wings with their wheels alongside them while the glory of the God of Israel hovered above them.

Ezekiel 11:23 The glory of the LORD rose up from within the city and stopped over the mountain east of it.

Ezekiel 11:24 Then a wind lifted me up and carried me to the exiles in Babylonia, in the vision given to me by the Spirit of God. Then the vision I had seen went up from me.

Ezekiel 11:25 So I told the exiles everything the LORD had shown me.

Ezekiel 12:1 The word of the LORD came to me:

Ezekiel 12:2 “Son of man, you are living in the midst of a rebellious house. They have eyes to see, but do not see, and ears to hear, but do not hear, because they are a rebellious house.

Ezekiel 12:3 “Therefore, son of man, pack up your belongings as if for exile. During the day, while they are watching, pretend to go into exile. Go from where you live to another place. Perhaps they will understand, although they are a rebellious house.

Ezekiel 12:4 Bring out your belongings packed for exile during the day while they are watching. And go out at evening, while they are watching, as if for exile.

Ezekiel 12:5 While they are watching, dig a hole in the wall and carry your belongings out through it.

Ezekiel 12:6 While they are watching, raise your baggage onto your shoulder and carry it out in the dark. You must cover your face so that you cannot see the ground because I have made you an object lesson to the house of Israel.”

Ezekiel 12:7 So I did just as I was commanded. I carried out my belongings packed for exile during the day, and at evening I dug myself a hole through the wall with my hands. I went out in the darkness, carrying my baggage on my shoulder while they watched.

Ezekiel 12:8 The word of the LORD came to me in the morning:

Ezekiel 12:9 “Son of man, has not the house of Israel, that rebellious house, said to you, ‘What are you doing?’

Ezekiel 12:10 Say to them, ‘This is what the sovereign LORD says: The prince will raise this burden in Jerusalem, and all the house of Israel within it.’

Ezekiel 12:11 Say, ‘I am an object lesson for you. Just as I have done, it will be done to them; they will go into exile and captivity.’

Ezekiel 12:12 “The prince who is among them will raise his belongings onto his shoulder in darkness, and will go out. He will dig a hole in the wall to leave through. He will cover his face so that he cannot see the land with his eyes.

Ezekiel 12:13 But I will throw my net over him, and he will be caught in my snare. I will bring him to Babylon, the land of the Chaldeans (but he will not see it), and there he will die.

Ezekiel 12:14 All his retinue– his attendants and his troops– I will scatter to every wind; I will unleash a sword behind them.

Ezekiel 12:15 “Then they will know that I am the LORD when I disperse them among the nations and scatter them among foreign countries.

Ezekiel 12:16 But I will let a small number of them survive the sword, famine, and pestilence, so that they can confess all their abominable practices to the nations where they go. Then they will know that I am the LORD.”

Ezekiel 12:17 The word of the LORD came to me:

Ezekiel 12:18 “Son of man, eat your bread with trembling, and drink your water with anxious shaking.

Ezekiel 12:19 Then say to the people of the land, ‘This is what the sovereign LORD says about the inhabitants of Jerusalem and of the land of Israel: They will eat their bread with anxiety and drink their water in fright, for their land will be stripped bare of all it contains because of the violence of all who live in it.

Ezekiel 12:20 The inhabited towns will be left in ruins and the land will be devastated. Then you will know that I am the LORD.’“

Ezekiel 12:21 The word of the LORD came to me:

Ezekiel 12:22 “Son of man, what is this proverb you have in the land of Israel, ‘The days pass slowly, and every vision fails’?

Ezekiel 12:23 Therefore tell them, ‘This is what the sovereign LORD says: I hereby end this proverb; they will not recite it in Israel any longer.’ But say to them, ‘The days are at hand when every vision will be fulfilled.

Ezekiel 12:24 For there will no longer be any false visions or flattering omens amidst the house of Israel.

Ezekiel 12:25 For I, the LORD, will speak. Whatever word I speak will be accomplished. It will not be delayed any longer. Indeed in your days, O rebellious house, I will speak the word and accomplish it, declares the sovereign LORD.’“

Ezekiel 12:26 The word of the LORD came to me:

Ezekiel 12:27 “Take note, son of man, the house of Israel is saying, ‘The vision that he sees is for distant days; he is prophesying about the far future.’

Ezekiel 12:28 Therefore say to them, ‘This is what the sovereign LORD says: None of my words will be delayed any longer! The word I speak will come to pass, declares the sovereign LORD.’“

Ezekiel 13:1 Then the word of the LORD came to me:

Ezekiel 13:2 “Son of man, prophesy against the prophets of Israel who are now prophesying. Say to the prophets who prophesy from their imagination: ‘Hear the word of the LORD!

Ezekiel 13:3 This is what the sovereign LORD says: Woe to the foolish prophets who follow their own spirit but have seen nothing!

Ezekiel 13:4 Your prophets have become like jackals among the ruins, O Israel.

Ezekiel 13:5 You have not gone up in the breaks in the wall, nor repaired a wall for the house of Israel that it would stand strong in the battle on the day of the LORD.

Ezekiel 13:6 They see delusion and their omens are a lie. They say, “the LORD declares,” though the LORD has not sent them; yet they expect their word to be confirmed.

Ezekiel 13:7 Have you not seen a false vision and announced a lying omen when you say, “the LORD declares,” although I myself never spoke?

Ezekiel 13:8 “‘Therefore, this is what the sovereign LORD says: Because you have spoken false words and forecast delusion, look, I am against you, declares the sovereign LORD.

Ezekiel 13:9 My hand will be against the prophets who see delusion and announce lying omens. They will not be included in the council of my people, nor be written in the registry of the house of Israel, nor enter the land of Israel. Then you will know that I am the sovereign LORD.

Ezekiel 13:10 “‘This is because they have led my people astray saying, “All is well,” when things are not well. When anyone builds a wall without mortar, they coat it with whitewash.

Ezekiel 13:11 Tell the ones who coat it with whitewash that it will fall. When there is a deluge of rain, hailstones will fall and a violent wind will break out.

Ezekiel 13:12 When the wall has collapsed, people will ask you, “Where is the whitewash you coated it with?”

Ezekiel 13:13 “‘Therefore this is what the sovereign LORD says: In my rage I will make a violent wind break out. In my anger there will be a deluge of rain and hailstones in destructive fury.

Ezekiel 13:14 I will break down the wall you coated with whitewash and knock it to the ground so that its foundation is exposed. When it falls you will be destroyed beneath it, and you will know that I am the LORD.

Ezekiel 13:15 I will vent my rage against the wall, and against those who coated it with whitewash. Then I will say to you, “The wall is no more and those who whitewashed it are no more–

Ezekiel 13:16 those prophets of Israel who would prophesy about Jerusalem and would see visions of peace for it, when there was no peace,” declares the sovereign LORD.’

Ezekiel 13:17 “As for you, son of man, turn toward the daughters of your people who are prophesying from their imagination. Prophesy against them

Ezekiel 13:18 and say ‘This is what the sovereign LORD says: Woe to those who sew bands on all their wrists and make headbands for heads of every size to entrap people’s lives! Will you entrap my people’s lives, yet preserve your own lives?

Ezekiel 13:19 You have profaned me among my people for handfuls of barley and scraps of bread. You have put to death people who should not die and kept alive those who should not live by your lies to my people, who listen to lies!

Ezekiel 13:20 “‘Therefore, this is what the sovereign LORD says: Take note that I am against your wristbands with which you entrap people’s lives like birds. I will tear them from your arms and will release the people’s lives, which you hunt like birds.

Ezekiel 13:21 I will tear off your headbands and rescue my people from your power; they will no longer be prey in your hands. Then you will know that I am the LORD.

Ezekiel 13:22 This is because you have disheartened the righteous person with lies (although I have not grieved him), and because you have encouraged the wicked person not to turn from his evil conduct and preserve his life.

Ezekiel 13:23 Therefore you will no longer see false visions and practice divination. I will rescue my people from your power, and you will know that I am the LORD.’“

Ezekiel 14:1 Then some men from Israel’s elders came to me and sat down in front of me.

Ezekiel 14:2 The word of the LORD came to me:

Ezekiel 14:3 “Son of man, these men have erected their idols in their hearts and placed the obstacle leading to their iniquity right before their faces. Should I really allow them to seek me?

Ezekiel 14:4 Therefore speak to them and say to them, ‘This is what the sovereign LORD says: When any one from the house of Israel erects his idols in his heart and sets the obstacle leading to his iniquity before his face, and then consults a prophet, I the LORD am determined to answer him personally according to the enormity of his idolatry.

Ezekiel 14:5 I will do this in order to capture the hearts of the house of Israel, who have alienated themselves from me on account of all their idols.’

Ezekiel 14:6 “Therefore say to the house of Israel, ‘This is what the sovereign LORD says: Return! Turn from your idols, and turn your faces away from your abominations.

Ezekiel 14:7 For when anyone from the house of Israel, or the foreigner who lives in Israel, separates himself from me and erects his idols in his heart and sets the obstacle leading to his iniquity before his face, and then consults a prophet to seek something from me, I the LORD am determined to answer him personally.

Ezekiel 14:8 I will set my face against that person and will make him an object lesson and a byword and will cut him off from among my people. Then you will know that I am the LORD.

Ezekiel 14:9 “‘As for the prophet, if he is made a fool by being deceived into speaking a prophetic word– I, the LORD, have made a fool of that prophet, and I will stretch out my hand against him and destroy him from among my people Israel.

Ezekiel 14:10 They will bear their punishment; the punishment of the one who sought an oracle will be the same as the punishment of the prophet who gave it

Ezekiel 14:11 so that the house of Israel will no longer go astray from me, nor continue to defile themselves by all their sins. They will be my people and I will be their God, declares the sovereign LORD.'"

Ezekiel 14:12 The word of the LORD came to me:

Ezekiel 14:13 "Son of man, suppose a country sins against me by being unfaithful, and I stretch out my hand against it, cut off its bread supply, cause famine to come on it, and kill both people and animals.

Ezekiel 14:14 Even if these three men, Noah, Daniel, and Job, were in it, they would save only their own lives by their righteousness, declares the sovereign LORD.

Ezekiel 14:15 "Suppose I were to send wild animals through the land and kill its children, leaving it desolate, without travelers due to the wild animals.

Ezekiel 14:16 Even if these three men were in it, as surely as I live, declares the sovereign LORD, they could not save their own sons or daughters; they would save only their own lives, and the land would become desolate.

Ezekiel 14:17 "Or suppose I were to bring a sword against that land and say, 'Let a sword pass through the land,' and I were to kill both people and animals.

Ezekiel 14:18 Even if these three men were in it, as surely as I live, declares the sovereign LORD, they could not save their own sons or daughters– they would save only their own lives.

Ezekiel 14:19 "Or suppose I were to send a plague into that land, and pour out my rage on it with bloodshed, killing both people and animals.

Ezekiel 14:20 Even if Noah, Daniel, and Job were in it, as surely as I live, declares the sovereign LORD, they could not save their own son or daughter; they would save only their own lives by their righteousness.

Ezekiel 14:21 "For this is what the sovereign LORD says: How much worse will it be when I send my four terrible judgments– sword, famine, wild animals, and plague– to Jerusalem to kill both people and animals!

Ezekiel 14:22 Yet some survivors will be left in it, sons and daughters who will be brought out. They will come out to you, and when you see their behavior and their deeds, you will be consoled about the catastrophe I have brought on Jerusalem– for everything I brought on it.

Ezekiel 14:23 They will console you when you see their behavior and their deeds, because you will know that it was not without reason that I have done everything which I have done in it, declares the sovereign LORD.”

Ezekiel 15:1 The word of the LORD came to me:

Ezekiel 15:2 “Son of man, of all the woody branches among the trees of the forest, what happens to the wood of the vine?

Ezekiel 15:3 Can wood be taken from it to make anything useful? Or can anyone make a peg from it to hang things on?

Ezekiel 15:4 No! It is thrown in the fire for fuel; when the fire has burned up both ends of it and it is charred in the middle, will it be useful for anything?

Ezekiel 15:5 Indeed! If it was not made into anything useful when it was whole, how much less can it be made into anything when the fire has burned it up and it is charred?

Ezekiel 15:6 “Therefore, this is what the sovereign LORD says: Like the wood of the vine is among the trees of the forest which I have provided as fuel for the fire– so I will provide the residents of Jerusalem as fuel.

Ezekiel 15:7 I will set my face against them– although they have escaped from the fire, the fire will still consume them! Then you will know that I am the LORD, when I set my face against them.

Ezekiel 15:8 I will make the land desolate because they have acted unfaithfully, declares the sovereign LORD.”

Ezekiel 16:1 The word of the LORD came to me:

Ezekiel 16:2 “Son of man, confront Jerusalem with her abominable practices

Ezekiel 16:3 and say, ‘This is what the sovereign LORD says to Jerusalem: Your origin and your birth were in the land of the Canaanites; your father was an Amorite and your mother a Hittite.

Ezekiel 16:4 As for your birth, on the day you were born your umbilical cord was not cut, nor were you washed in water; you were certainly not rubbed down with salt, nor wrapped with blankets.

Ezekiel 16:5 No eye took pity on you to do even one of these things for you to spare you; you were thrown out into the open field because you were detested on the day you were born.

Ezekiel 16:6 “‘I passed by you and saw you kicking around helplessly in your blood. I said to you as you lay there in your blood, “Live!” I said to you as you lay there in your blood, “Live!”

Ezekiel 16:7 I made you plentiful like sprouts in a field; you grew tall and came of age so that you could wear jewelry. Your breasts had formed and your hair had grown, but you were still naked and bare.

Ezekiel 16:8 “‘Then I passed by you and watched you, noticing that you had reached the age for love. I spread my cloak over you and covered your nakedness. I swore a solemn oath to you and entered into a marriage covenant with you, declares the sovereign LORD, and you became mine.

Ezekiel 16:9 "'Then I bathed you in water, washed the blood off you, and anointed you with fragrant oil.

Ezekiel 16:10 I dressed you in embroidered clothing and put fine leather sandals on your feet. I wrapped you with fine linen and covered you with silk.

Ezekiel 16:11 I adorned you with jewelry. I put bracelets on your hands and a necklace around your neck.

Ezekiel 16:12 I put a ring in your nose, earrings on your ears, and a beautiful crown on your head.

Ezekiel 16:13 You were adorned with gold and silver, while your clothing was of fine linen, silk, and embroidery. You ate the finest flour, honey, and olive oil. You became extremely beautiful and attained the position of royalty.

Ezekiel 16:14 Your fame spread among the nations because of your beauty; your beauty was perfect because of the splendor which I bestowed on you, declares the sovereign LORD.

Ezekiel 16:15 "'But you trusted in your beauty and capitalized on your fame by becoming a prostitute. You offered your sexual favors to every man who passed by so that your beauty became his.

Ezekiel 16:16 You took some of your clothing and made for yourself decorated high places; you engaged in prostitution on them. You went to him to become his.

Ezekiel 16:17 You also took your beautiful jewelry, made of my gold and my silver I had given to you, and made for yourself male images and engaged in prostitution with them.

Ezekiel 16:18 You took your embroidered clothing and used it to cover them; you offered my olive oil and my incense to them.

Ezekiel 16:19 As for my food that I gave you– the fine flour, olive oil, and honey I fed you– you placed it before them as a soothing aroma. That is exactly what happened, declares the sovereign LORD.

Ezekiel 16:20 "'You took your sons and your daughters whom you bore to me and you sacrificed them as food for the idols to eat. As if your prostitution not enough,

Ezekiel 16:21 you slaughtered my children and sacrificed them to the idols.

Ezekiel 16:22 And with all your abominable practices and prostitution you did not remember the days of your youth when you were naked and bare, kicking around in your blood.

Ezekiel 16:23 "'After all of your evil– "Woe! Woe to you!" declares the sovereign LORD–

Ezekiel 16:24 you built yourself a chamber and put up a pavilion in every public square.

Ezekiel 16:25 At the head of every street you erected your pavilion and you disgraced your beauty when you spread your legs to every passerby and multiplied your promiscuity.

Ezekiel 16:26 You engaged in prostitution with the Egyptians, your sexually aroused neighbors, multiplying your promiscuity and provoking me to anger.

Ezekiel 16:27 So see here, I have stretched out my hand against you and cut off your rations. I have delivered you into the power of those who hate you, the daughters of the Philistines, who were ashamed by your obscene conduct.

Ezekiel 16:28 You engaged in prostitution with the Assyrians because your sexual desires were insatiable; you prostituted yourself with them and yet you were still not satisfied.

Ezekiel 16:29 Then you multiplied your promiscuity to the land of merchants, Babylonia, but you were not satisfied there either.

Ezekiel 16:30 "'How sick is your heart, declares the sovereign LORD, when you perform all of these acts, the deeds of a bold prostitute.

Ezekiel 16:31 When you built your chamber at the head of every street and put up your pavilion in every public square, you were not like a prostitute, because you scoffed at payment.

Ezekiel 16:32 "'Adulterous wife, who prefers strangers instead of her own husband!

Ezekiel 16:33 All prostitutes receive payment, but instead you give gifts to every one of your lovers. You bribe them to come to you from all around for your sexual favors!

Ezekiel 16:34 You were different from other prostitutes because no one solicited you. When you gave payment and no payment was given to you, you became the opposite!

Ezekiel 16:35 "'Therefore O prostitute, hear the word of the LORD:

Ezekiel 16:36 This is what the sovereign LORD says: Because your lust was poured out and your nakedness was uncovered in your prostitution with your lovers, and because of all your detestable idols, and because of the blood of your children you have given to them,

Ezekiel 16:37 therefore, take note: I am about to gather all your lovers whom you enjoyed, both all those you loved and all those you hated. I will gather them against you from all around, and I will expose your nakedness to them, and they will see all your nakedness.

Ezekiel 16:38 I will punish you as an adulteress and murderer deserves. I will avenge your bloody deeds with furious rage.

Ezekiel 16:39 I will give you into their hands and they will destroy your chambers and tear down your pavilions. They will strip you of your clothing and take your beautiful jewelry and leave you naked and bare.

Ezekiel 16:40 They will summon a mob who will stone you and hack you in pieces with their swords.

Ezekiel 16:41 They will burn down your houses and execute judgments on you in front of many women. Thus I will put a stop to your prostitution, and you will no longer give gifts to your clients.

Ezekiel 16:42 I will exhaust my rage on you, and then my fury will turn from you. I will calm down and no longer be angry.

Ezekiel 16:43 "'Because you did not remember the days of your youth and have enraged me with all these deeds, I hereby repay you for what you have done, declares the sovereign LORD. Have you not engaged in prostitution on top of all your other abominable practices?

Ezekiel 16:44 "'Observe– everyone who quotes proverbs will quote this proverb about you: "Like mother, like daughter."

Ezekiel 16:45 You are the daughter of your mother, who detested her husband and her sons, and you are the sister of your sisters who detested their husbands and their sons. Your mother was a Hittite and your father an Amorite.

Ezekiel 16:46 Your older sister was Samaria, who lived north of you with her daughters, and your younger sister, who lived south of you, was Sodom with her daughters.

Ezekiel 16:47 Have you not copied their behavior and practiced their abominable deeds? In a short time you became even more depraved in all your conduct than they were!

Ezekiel 16:48 As surely as I live, declares the sovereign LORD, your sister Sodom and her daughters never behaved as wickedly as you and your daughters have behaved.

Ezekiel 16:49 "'See here– this was the iniquity of your sister Sodom: She and her daughters had majesty, abundance of food, and enjoyed carefree ease, but they did not help the poor and needy.

Ezekiel 16:50 They were haughty and practiced abominable deeds before me. Therefore when I saw it I removed them.

Ezekiel 16:51 Samaria has not committed half the sins you have; you have done more abominable deeds than they did. You have made your sisters appear righteous with all the abominable things you have done.

Ezekiel 16:52 So now, bear your disgrace, because you have given your sisters reason to justify their behavior. Because the sins you have committed were more abominable than those of your sisters; they have become more righteous than you. So now, be ashamed and bear the disgrace of making your sisters appear righteous.

Ezekiel 16:53 "'I will restore their fortunes, the fortunes of Sodom and her daughters, and the fortunes of Samaria and her daughters (along with your fortunes among them),

Ezekiel 16:54 so that you may bear your disgrace and be ashamed of all you have done in consoling them.

Ezekiel 16:55 As for your sisters, Sodom and her daughters will be restored to their former status, Samaria and her daughters will be restored to their former status, and you and your daughters will be restored to your former status.

Ezekiel 16:56 In your days of majesty, was not Sodom your sister a byword in your mouth,

Ezekiel 16:57 before your evil was exposed? Now you have become an object of scorn to the daughters of Aram and all those around her and to the daughters of the Philistines– those all around you who despise you.

Ezekiel 16:58 You must bear your punishment for your obscene conduct and your abominable practices, declares the LORD.

Ezekiel 16:59 "'For this is what the sovereign LORD says: I will deal with you according to what you have done when you despised your oath by breaking your covenant.

Ezekiel 16:60 Yet I will remember the covenant I made with you in the days of your youth, and I will establish a lasting covenant with you.

Ezekiel 16:61 Then you will remember your conduct, and be ashamed when you receive your older and younger sisters. I will give them to you as daughters, but not on account of my covenant with you.

Ezekiel 16:62 I will establish my covenant with you, and then you will know that I am the LORD.

Ezekiel 16:63 Then you will remember, be ashamed, and remain silent when I make atonement for all you have done, declares the sovereign LORD.'"

Ezekiel 17:1 The word of the LORD came to me:

Ezekiel 17:2 "Son of man, offer a riddle, and tell a parable to the house of Israel.

Ezekiel 17:3 Say to them: 'This is what the sovereign LORD says: "'A great eagle with broad wings, long feathers, with full plumage which was multi-hued, came to Lebanon and took the top of the cedar.

Ezekiel 17:4 He plucked off its topmost shoot; he brought it to a land of merchants and planted it in a city of traders.

Ezekiel 17:5 He took one of the seedlings of the land, placed it in a cultivated plot; a shoot by abundant water, like a willow he planted it.

Ezekiel 17:6 It sprouted and became a vine, spreading low to the ground; its branches turning toward him, its roots were under itself. So it became a vine; it produced shoots and sent out branches.

Ezekiel 17:7 "'There was another great eagle with broad wings and thick plumage. Now this vine twisted its roots toward him and sent its branches toward him to be watered from the soil where it was planted.

Ezekiel 17:8 In a good field, by abundant waters, it was planted to grow branches, bear fruit, and become a beautiful vine.

Ezekiel 17:9 "'Say to them: This is what the sovereign LORD says: "'Will it prosper? Will he not rip out its roots and cause its fruit to rot and wither? All its foliage will wither. No strong arm or large army will be needed to pull it out by its roots.

Ezekiel 17:10 Consider! It is planted, but will it prosper? Will it not wither completely when the east wind blows on it? Will it not wither in the soil where it sprouted?"'

Ezekiel 17:11 Then the word of the LORD came to me:

Ezekiel 17:12 "Say to the rebellious house of Israel: 'Don't you know what these things mean?' Say: 'See here, the king of Babylon came to Jerusalem and took her king and her officials prisoner and brought them to himself in Babylon.

Ezekiel 17:13 He took one from the royal family, made a treaty with him, and put him under oath. He then took the leaders of the land

Ezekiel 17:14 so it would be a lowly kingdom which could not rise on its own but must keep its treaty with him in order to stand.

Ezekiel 17:15 But this one from Israel's royal family rebelled against the king of Babylon by sending his emissaries to Egypt to obtain horses and a large army. Will he prosper? Will the one doing these things escape? Can he break the covenant and escape?

Ezekiel 17:16 "'As surely as I live, declares the sovereign LORD, surely in the city of the king who crowned him, whose oath he despised and whose covenant he broke– in the middle of Babylon he will die!

Ezekiel 17:17 Pharaoh with his great army and mighty horde will not help him in battle, when siege ramps are erected and siege-walls are built to kill many people.

Ezekiel 17:18 He despised the oath by breaking the covenant. Take note– he gave his promise and did all these things– he will not escape!

Ezekiel 17:19 "'Therefore this is what the sovereign LORD says: As surely as I live, I will certainly repay him for despising my oath and breaking my covenant!

Ezekiel 17:20 I will throw my net over him and he will be caught in my snare; I will bring him to Babylon and judge him there because of the unfaithfulness he committed against me.

Ezekiel 17:21 All the choice men among his troops will die by the sword and the survivors will be scattered to every wind. Then you will know that I, the LORD, have spoken!

Ezekiel 17:22 "'This is what the sovereign LORD says: "I will take a sprig from the lofty top of the cedar and plant it. I will pluck from the top one of its tender twigs; I myself will plant it on a high and lofty mountain.

Ezekiel 17:23 I will plant it on a high mountain of Israel, and it will raise branches and produce fruit and become a beautiful cedar. Every bird will live under it; Every winged creature will live in the shade of its branches.

Ezekiel 17:24 All the trees of the field will know that I am the LORD. I make the high tree low; I raise up the low tree. I make the green tree wither, and I make the dry tree sprout. I, the LORD, have spoken, and I will do it!"'

Ezekiel 18:1 The word of the LORD came to me:

Ezekiel 18:2 "What do you mean by quoting this proverb concerning the land of Israel, "'The fathers eat sour grapes And the children's teeth become numb?'

Ezekiel 18:3 "As surely as I live, declares the sovereign LORD, you will not quote this proverb in Israel anymore!

Ezekiel 18:4 Indeed! All lives are mine– the life of the father as well as the life of the son is mine. The one who sins will die.

Ezekiel 18:5 "Suppose a man is righteous. He practices what is just and right,

Ezekiel 18:6 does not eat pagan sacrifices on the mountains or pray to the idols of the house of Israel, does not defile his neighbor's wife, does not have sexual relations with a woman during her period,

Ezekiel 18:7 does not oppress anyone, but gives the debtor back whatever was given in pledge, does not commit robbery, but gives his bread to the hungry and clothes the naked,

Ezekiel 18:8 does not engage in usury or charge interest, but refrains from wrongdoing, promotes true justice between men,

Ezekiel 18:9 and follows my statutes and observes my regulations by carrying them out. That man is righteous; he will certainly live, declares the sovereign LORD.

Ezekiel 18:10 "Suppose such a man has a violent son who sheds blood and does any of these things mentioned previously

Ezekiel 18:11 (though the father did not do any of them). He eats pagan sacrifices on the mountains, defiles his neighbor's wife,

Ezekiel 18:12 oppresses the poor and the needy, commits robbery, does not give back what was given in pledge, prays to idols, performs abominable acts, Ezekiel 18:13 engages in usury and charges interest. Will he live? He will not! Because he has done all these abominable deeds he will certainly die. He will bear the responsibility for his own death.

Ezekiel 18:14 “But suppose he in turn has a son who notices all the sins his father commits, considers them, and does not follow his father’s example.

Ezekiel 18:15 He does not eat pagan sacrifices on the mountains, does not pray to the idols of the house of Israel, does not defile his neighbor’s wife,

Ezekiel 18:16 does not oppress anyone or keep what has been given in pledge, does not commit robbery, gives his food to the hungry, and clothes the naked,

Ezekiel 18:17 refrains from wrongdoing, does not engage in usury or charge interest, carries out my regulations and follows my statutes. He will not die for his father’s iniquity; he will surely live.

Ezekiel 18:18 As for his father, because he practices extortion, robs his brother, and does what is not good among his people, he will die for his iniquity.

Ezekiel 18:19 “Yet you say, ‘Why should the son not suffer for his father’s iniquity?’ When the son does what is just and right, and observes all my statutes and carries them out, he will surely live.

Ezekiel 18:20 The person who sins is the one who will die. A son will not suffer for his father’s iniquity, and a father will not suffer for his son’s iniquity; the righteous person will be judged according to his righteousness, and the wicked person according to his wickedness.

Ezekiel 18:21 “But if the wicked person turns from all the sin he has committed and observes all my statutes and does what is just and right, he will surely live; he will not die.

Ezekiel 18:22 None of the sins he has committed will be held against him; because of the righteousness he has done, he will live.

Ezekiel 18:23 Do I actually delight in the death of the wicked, declares the sovereign LORD? Do I not prefer that he turn from his wicked conduct and live?

Ezekiel 18:24 “But if a righteous man turns away from his righteousness and practices wrongdoing according to all the abominable practices the wicked carry out, will he live? All his righteous acts will not be remembered; because of the unfaithful acts he has done and the sin he has committed, he will die.

Ezekiel 18:25 “Yet you say, ‘The Lord’s conduct is unjust!’ Hear, O house of Israel: Is my conduct unjust? Is it not your conduct that is unjust?

Ezekiel 18:26 When a righteous person turns back from his righteousness and practices wrongdoing, he will die for it; because of the wrongdoing he has done, he will die.

Ezekiel 18:27 When a wicked person turns from the wickedness he has committed and does what is just and right, he will preserve his life.

Ezekiel 18:28 Because he considered and turned from all the sins he had done, he will surely live; he will not die.

Ezekiel 18:29 Yet the house of Israel says, 'The Lord's conduct is unjust!' Is my conduct unjust, O house of Israel? Is it not your conduct that is unjust?

Ezekiel 18:30 "Therefore I will judge each person according to his conduct, O house of Israel, declares the sovereign LORD. Repent and turn from all your wickedness; then it will not be an obstacle leading to iniquity.

Ezekiel 18:31 Throw away all your sins you have committed and fashion yourselves a new heart and a new spirit! Why should you die, O house of Israel?

Ezekiel 18:32 For I take no delight in the death of anyone, declares the sovereign LORD. Repent and live!

Ezekiel 19:1 "And you, sing a lament for the princes of Israel,

Ezekiel 19:2 and say: "'What a lioness was your mother among the lions! She lay among young lions; she reared her cubs.

Ezekiel 19:3 She reared one of her cubs; he became a young lion. He learned to tear prey; he devoured people.

Ezekiel 19:4 The nations heard about him; he was trapped in their pit. They brought him with hooks to the land of Egypt.

Ezekiel 19:5 "'When she realized that she waited in vain, her hope was lost. She took another of her cubs and made him a young lion.

Ezekiel 19:6 He walked about among the lions; he became a young lion. He learned to tear prey; he devoured people.

Ezekiel 19:7 He broke down their strongholds and devastated their cities. The land and everything in it was frightened at the sound of his roaring.

Ezekiel 19:8 The nations– the surrounding regions– attacked him. They threw their net over him; he was caught in their pit.

Ezekiel 19:9 They put him in a collar with hooks; they brought him to the king of Babylon; they brought him to prison so that his voice would not be heard any longer on the mountains of Israel.

Ezekiel 19:10 "'Your mother was like a vine in your vineyard, planted by water. It was fruitful and full of branches because it was well-watered.

Ezekiel 19:11 Its boughs were strong, fit for rulers’ scepters; it reached up into the clouds. It stood out because of its height and its many branches.

Ezekiel 19:12 But it was plucked up in anger; it was thrown down to the ground. The east wind dried up its fruit; its strong branches broke off and withered– a fire consumed them.

Ezekiel 19:13 Now it is planted in the wilderness, in a dry and thirsty land.

Ezekiel 19:14 A fire has gone out from its branch; it has consumed its shoot and its fruit. No strong branch was left in it, nor a scepter to rule.’ This is a lament song, and has become a lament song.”

Ezekiel 20:1 In the seventh year, in the fifth month, on the tenth of the month, some of the elders of Israel came to seek the LORD, and they sat down in front of me.

Ezekiel 20:2 The word of the LORD came to me:

Ezekiel 20:3 “Son of man, speak to the elders of Israel, and tell them: ‘This is what the sovereign LORD says: Are you coming to seek me? As surely as I live, I will not allow you to seek me, declares the sovereign LORD.’

Ezekiel 20:4 “Are you willing to pronounce judgment? Are you willing to pronounce judgment, son of man? Then confront them with the abominable practices of their fathers,

Ezekiel 20:5 and say to them: “‘This is what the sovereign LORD says: On the day I chose Israel I swore to the descendants of the house of Jacob and made myself known to them in the land of Egypt. I swore to them, “I am the LORD your God.”

Ezekiel 20:6 On that day I swore to bring them out of the land of Egypt to a land which I had picked out for them, a land flowing with milk and honey, the most beautiful of all lands.

Ezekiel 20:7 I said to them, “Each of you must get rid of the detestable idols you keep before you, and do not defile yourselves with the idols of Egypt; I am the LORD your God.”

Ezekiel 20:8 But they rebelled against me, and refused to listen to me; no one got rid of their detestable idols, nor did they abandon the idols of Egypt. Then I decided to pour out my rage on them and fully vent my anger against them in the midst of the land of Egypt.

Ezekiel 20:9 I acted for the sake of my reputation, so that I would not be profaned before the nations among whom they lived, before whom I revealed myself by bringing them out of the land of Egypt.

Ezekiel 20:10 “‘So I brought them out of the land of Egypt and led them to the wilderness.

Ezekiel 20:11 I gave them my statutes and revealed my regulations to them. The one who carries them out will live by them!

Ezekiel 20:12 I also gave them my Sabbaths as a reminder of our relationship, so that they would know that I, the LORD, sanctify them.

Ezekiel 20:13 But the house of Israel rebelled against me in the wilderness; they did not follow my statutes and they rejected my regulations (the one who obeys them will live by them), and they utterly desecrated my Sabbaths. So I decided to pour out my rage on them in the wilderness and destroy them.

Ezekiel 20:14 I acted for the sake of my reputation, so that I would not be profaned before the nations in whose sight I had brought them out.

Ezekiel 20:15 I also swore to them in the wilderness that I would not bring them to the land I had given them– a land flowing with milk and honey, the most beautiful of all lands.

Ezekiel 20:16 I did this because they rejected my regulations, did not follow my statutes, and desecrated my Sabbaths; for their hearts followed their idols.

Ezekiel 20:17 Yet I had pity on them and did not destroy them, so I did not make an end of them in the wilderness.

Ezekiel 20:18 "'But I said to their children in the wilderness, "Do not follow the practices of your fathers; do not observe their regulations, nor defile yourselves with their idols.

Ezekiel 20:19 I am the LORD your God; follow my statutes, observe my regulations, and carry them out.

Ezekiel 20:20 Treat my Sabbaths as holy and they will be a reminder of our relationship, and then you will know that I am the LORD your God."

Ezekiel 20:21 "'But the children rebelled against me, did not follow my statutes, did not observe my regulations by carrying them out (the one who obeys them will live by them), and desecrated my Sabbaths. I decided to pour out my rage on them and fully vent my anger against them in the wilderness.

Ezekiel 20:22 But I refrained from doing so, and acted instead for the sake of my reputation, so that I would not be profaned before the nations in whose sight I had brought them out.

Ezekiel 20:23 I also swore to them in the wilderness that I would scatter them among the nations and disperse them throughout the lands.

Ezekiel 20:24 I did this because they did not observe my regulations, they rejected my statutes, they desecrated my Sabbaths, and their eyes were fixed on their fathers' idols.

Ezekiel 20:25 I also gave them decrees which were not good and regulations by which they could not live.

Ezekiel 20:26 I declared them to be defiled because of their sacrifices– they caused all their first born to pass through the fire– so that I would devastate them, so that they will know that I am the LORD.’

Ezekiel 20:27 “Therefore, speak to the house of Israel, son of man, and tell them, ‘This is what the sovereign LORD says: In this way too your fathers blasphemed me when they were unfaithful to me.

Ezekiel 20:28 I brought them to the land which I swore to give them, but whenever they saw any high hill or leafy tree, they offered their sacrifices there and presented the offerings that provoke me to anger. They offered their soothing aroma there and poured out their drink offerings.

Ezekiel 20:29 So I said to them, What is this high place you go to?’“ (So it is called “High Place” to this day.)

Ezekiel 20:30 “Therefore say to the house of Israel, ‘This is what the sovereign LORD says: Will you defile yourselves like your fathers and engage in prostitution with detestable idols?

Ezekiel 20:31 When you present your sacrifices– when you make your sons pass through the fire– you defile yourselves with all your idols to this very day. Will I allow you to seek me, O house of Israel? As surely as I live, declares the sovereign LORD, I will not allow you to seek me!

Ezekiel 20:32 “‘What you plan will never happen. You say, “We will be like the nations, like the clans of the lands, who serve gods of wood and stone.”

Ezekiel 20:33 As surely as I live, declares the sovereign LORD, with a powerful hand and an outstretched arm, and with an outpouring of rage, I will be king over you.

Ezekiel 20:34 I will bring you out from the nations, and will gather you from the lands where you are scattered, with a powerful hand and an outstretched arm and with an outpouring of rage!

Ezekiel 20:35 I will bring you into the wilderness of the nations, and there I will enter into judgment with you face to face.

Ezekiel 20:36 Just as I entered into judgment with your fathers in the wilderness of the land of Egypt, so I will enter into judgment with you, declares the sovereign LORD.

Ezekiel 20:37 I will make you pass under the shepherd’s staff, and I will bring you into the bond of the covenant.

Ezekiel 20:38 I will eliminate from among you the rebels and those who revolt against me. I will bring them out from the land where they have been residing, but they will not come to the land of Israel. Then you will know that I am the LORD.

Ezekiel 20:39 “‘As for you, O house of Israel, this is what the sovereign LORD says: Each of you go and serve your idols, if you will not listen to me. But my holy name will not be profaned again by your sacrifices and your idols.

Ezekiel 20:40 For there on my holy mountain, the high mountain of Israel, declares the sovereign LORD, all the house of Israel will serve me, all of them in the land. I will accept them there, and there I will seek your contributions and your choice gifts, with all your holy things.

Ezekiel 20:41 When I bring you out from the nations and gather you from the lands where you are scattered, I will accept you along with your soothing aroma. I will display my holiness among you in the sight of the nations.

Ezekiel 20:42 Then you will know that I am the LORD when I bring you to the land of Israel, to the land I swore to give to your fathers.

Ezekiel 20:43 And there you will remember your conduct and all your deeds by which you defiled yourselves. You will despise yourselves because of all the evil deeds you have done.

Ezekiel 20:44 Then you will know that I am the LORD, when I deal with you for the sake of my reputation and not according to your wicked conduct and corrupt deeds, O house of Israel, declares the sovereign LORD.'"

Ezekiel 20:45 The word of the LORD came to me:

Ezekiel 20:46 "Son of man, turn toward the south, and speak out against the south. Prophesy against the open scrub land of the Negev,

Ezekiel 20:47 and say to the scrub land of the Negev, 'Hear the word of the LORD: This is what the sovereign LORD says: Look here, I am about to start a fire in you, and it will devour every green tree and every dry tree in you. The flaming fire will not be extinguished, and the whole surface of the ground from the Negev to the north will be scorched by it.

Ezekiel 20:48 And everyone will see that I, the LORD, have burned it; it will not be extinguished.'"

Ezekiel 20:49 Then I said, "O sovereign LORD! They are saying of me, 'Does he not simply speak in eloquent figures of speech?'"

Ezekiel 21:1 The word of the LORD came to me:

Ezekiel 21:2 "Son of man, turn toward Jerusalem and speak out against the sanctuaries. Prophesy against the land of Israel

Ezekiel 21:3 and say to them, 'This is what the LORD says: Look, I am against you. I will draw my sword from its sheath and cut off from you both the righteous and the wicked.

Ezekiel 21:4 Because I will cut off from you both the righteous and the wicked, my sword will go out from its sheath against everyone from the south to the north.

Ezekiel 21:5 Then everyone will know that I am the LORD, who drew my sword from its sheath– it will not be sheathed again!'

Ezekiel 21:6 “And you, son of man, groan with an aching heart and bitterness; groan before their eyes.

Ezekiel 21:7 When they ask you, ‘Why are you groaning?’ you will reply, ‘Because of the report that has come. Every heart will melt with fear and every hand will be limp; everyone will faint and every knee will be wet with urine.’ Pay attention– it is coming and it will happen, declares the sovereign LORD.”

Ezekiel 21:8 The word of the LORD came to me:

Ezekiel 21:9 “Son of man, prophesy and say: ‘This is what the Lord says: “‘A sword, a sword is sharpened, and also polished.

Ezekiel 21:10 It is sharpened for slaughter, it is polished to flash like lightning! “‘Should we rejoice in the scepter of my son? No! The sword despises every tree!

Ezekiel 21:11 “‘He gave it to be polished, to be grasped in the hand– the sword is sharpened, it is polished– giving it into the hand of the executioner.

Ezekiel 21:12 Cry out and moan, son of man, for it is wielded against my people; against all the princes of Israel. They are delivered up to the sword, along with my people. Therefore, strike your thigh.

Ezekiel 21:13 “‘For testing will come, and what will happen when the scepter, which the sword despises, is no more? declares the sovereign LORD.’

Ezekiel 21:14 “And you, son of man, prophesy, and clap your hands together. Let the sword strike twice, even three times! It is a sword for slaughter, a sword for the great slaughter surrounding them.

Ezekiel 21:15 So hearts melt with fear and many stumble. At all their gates I have stationed the sword for slaughter. Ah! It is made to flash, it is drawn for slaughter!

Ezekiel 21:16 Cut sharply on the right! Swing to the left, wherever your edge is appointed to strike.

Ezekiel 21:17 I too will clap my hands together, I will exhaust my rage; I the LORD have spoken.”

Ezekiel 21:18 The word of the LORD came to me:

Ezekiel 21:19 “You, son of man, mark out two routes for the king of Babylon’s sword to take; both of them will originate in a single land. Make a signpost and put it at the beginning of the road leading to the city.

Ezekiel 21:20 Mark out the routes for the sword to take: “Rabbah of the Ammonites” and “Judah with Jerusalem in it.”

Ezekiel 21:21 For the king of Babylon stands at the fork in the road at the head of the two routes. He looks for omens: He shakes arrows, he consults idols, he examines animal livers.

Ezekiel 21:22 Into his right hand comes the portent for Jerusalem– to set up battering rams, to give the signal for slaughter, to shout out the battle cry, to set up battering rams against the gates, to erect a siege ramp, to build a siege wall.

Ezekiel 21:23 But those in Jerusalem will view it as a false omen. They have sworn solemn oaths, but the king of Babylon will accuse them of violations in order to seize them.

Ezekiel 21:24 “Therefore this is what the sovereign LORD says: ‘Because you have brought up your own guilt by uncovering your transgressions and revealing your sins through all your actions, for this reason you will be taken by force.

Ezekiel 21:25 “‘As for you, profane and wicked prince of Israel, whose day has come, the time of final punishment,

Ezekiel 21:26 this is what the sovereign LORD says: Tear off the turban, take off the crown! Things must change! Exalt the lowly, bring down the proud!

Ezekiel 21:27 A total ruin I will make it! It will come to an end when the one arrives to whom I have assigned judgment.’

Ezekiel 21:28 “As for you, son of man, prophesy and say, ‘This is what the sovereign LORD says concerning the Ammonites and their coming humiliation; say: “‘A sword, a sword drawn for slaughter, polished to consume, to flash like lightning–

Ezekiel 21:29 while seeing false visions for you and reading lying omens for you– to place that sword on the necks of the profane wicked, whose day has come, the time of final punishment.

Ezekiel 21:30 Return it to its sheath! In the place where you were created, in your native land, I will judge you.

Ezekiel 21:31 I will pour out my anger on you; the fire of my fury I will blow on you. I will hand you over to brutal men, who are skilled in destruction.

Ezekiel 21:32 You will become fuel for the fire– your blood will stain the middle of the land; you will no longer be remembered, for I, the LORD, have spoken.’“

Ezekiel 22:1 The word of the LORD came to me:

Ezekiel 22:2 “As for you, son of man, are you willing to pronounce judgment, are you willing to pronounce judgment on the bloody city? Then confront her with all her abominable deeds!

Ezekiel 22:3 Then say, ‘This is what the sovereign LORD says: O city, who spills blood within herself (which brings on her doom), and who makes herself idols (which results in impurity),

Ezekiel 22:4 you are guilty because of the blood you shed and defiled by the idols you made. You have hastened the day of your doom; the end of your years has come. Therefore I will make you an object of scorn to the nations, an object to be mocked by all lands.

Ezekiel 22:5 Those both near and far from you will mock you, you with your bad reputation, full of turmoil.

Ezekiel 22:6 "'See how each of the princes of Israel living within you has used his authority to shed blood.

Ezekiel 22:7 They have treated father and mother with contempt within you; they have oppressed the foreigner among you; they have wronged the orphan and the widow within you.

Ezekiel 22:8 You have despised my holy things and desecrated my Sabbaths!

Ezekiel 22:9 Slanderous men shed blood within you. Those who live within you eat pagan sacrifices on the mountains; they commit obscene acts among you.

Ezekiel 22:10 They have sex with their father's wife within you; they violate women during their menstrual period within you.

Ezekiel 22:11 One commits an abominable act with his neighbor's wife; another obscenely defiles his daughter-in-law; another violates his sister– his father's daughter– within you.

Ezekiel 22:12 They take bribes within you to shed blood. You engage in usury and charge interest; you extort money from your neighbors. You have forgotten me, declares the sovereign LORD.

Ezekiel 22:13 "'See, I strike my hands together at the dishonest profit you have made, and at the bloodshed they have done among you.

Ezekiel 22:14 Can your heart endure, or can your hands be strong when I deal with you? I, the LORD, have spoken, and I will do it!

Ezekiel 22:15 I will scatter you among the nations and disperse you among various countries; I will remove your impurity from you.

Ezekiel 22:16 You will be profaned within yourself in the sight of the nations; then you will know that I am the LORD.'"

Ezekiel 22:17 The word of the LORD came to me:

Ezekiel 22:18 "Son of man, the house of Israel has become slag to me. All of them are like bronze, tin, iron, and lead in the furnace; they are the worthless slag of silver.

Ezekiel 22:19 Therefore this is what the sovereign LORD says: 'Because all of you have become slag, look out!– I am about to gather you in the middle of Jerusalem.

Ezekiel 22:20 As silver, bronze, iron, lead, and tin are gathered in a furnace so that the fire can melt them, so I will gather you in my anger and in my rage. I will deposit you there and melt you.

Ezekiel 22:21 I will gather you and blow on you with the fire of my fury, and you will be melted in it.

Ezekiel 22:22 As silver is melted in a furnace, so you will be melted in it, and you will know that I, the LORD, have poured out my anger on you.’“

Ezekiel 22:23 The word of the LORD came to me:

Ezekiel 22:24 “Son of man, say to her: ‘You are a land that receives no rain or showers in the day of my anger.’

Ezekiel 22:25 Her princes within her are like a roaring lion tearing its prey; they have devoured lives. They take away riches and valuable things; they have made many women widows within it.

Ezekiel 22:26 Her priests abuse my law and have desecrated my holy things. They do not distinguish between the holy and the profane, or recognize any distinction between the unclean and the clean. They ignore my Sabbaths and I am profaned in their midst.

Ezekiel 22:27 Her officials are like wolves in her midst rending their prey– shedding blood and destroying lives– so they can get dishonest profit.

Ezekiel 22:28 Her prophets coat their messages with whitewash. They see false visions and announce lying omens for them, saying, ‘This is what the sovereign LORD says,’ when the LORD has not spoken.

Ezekiel 22:29 The people of the land have practiced extortion and committed robbery. They have wronged the poor and needy; they have oppressed the foreigner who lives among them and denied them justice.

Ezekiel 22:30 “I looked for a man from among them who would repair the wall and stand in the gap before me on behalf of the land, so that I would not destroy it, but I found no one.

Ezekiel 22:31 So I have poured my anger on them, and destroyed them with the fire of my fury. I hereby repay them for what they have done, declares the sovereign LORD.”

Ezekiel 23:1 The word of the LORD came to me:

Ezekiel 23:2 “Son of man, there were two women who were daughters of the same mother.

Ezekiel 23:3 They engaged in prostitution in Egypt; in their youth they engaged in prostitution. Their breasts were squeezed there; lovers fondled their virgin nipples there.

Ezekiel 23:4 Oholah was the name of the older and Oholibah the name of her younger sister. They became mine, and gave birth to sons and daughters. Oholah is Samaria and Oholibah is Jerusalem.

Ezekiel 23:5 “Oholah engaged in prostitution while she was mine. She lusted after her lovers, the Assyrians– warriors

Ezekiel 23:6 clothed in blue, governors and officials, all of them desirable young men, horsemen riding on horses.

Ezekiel 23:7 She bestowed her sexual favors on them; all of them were the choicest young men of Assyria. She defiled herself with all whom she desired– with all their idols.

Ezekiel 23:8 She did not abandon the prostitution she had practiced in Egypt; for in her youth men had sex with her, fondled her virgin breasts, and ravished her.

Ezekiel 23:9 Therefore I handed her over to her lovers, the Assyrians for whom she lusted.

Ezekiel 23:10 They exposed her nakedness, seized her sons and daughters, and killed her with the sword. She became notorious among women, and they executed judgments against her.

Ezekiel 23:11 "Her sister Oholibah watched this, but she became more corrupt in her lust than her sister had been, and her acts of prostitution were more numerous than those of her sister.

Ezekiel 23:12 She lusted after the Assyrians– governors and officials, warriors in full armor, horsemen riding on horses, all of them desirable young men.

Ezekiel 23:13 I saw that she was defiled; both of them followed the same path.

Ezekiel 23:14 But she increased her prostitution. She saw men carved on the wall, images of the Chaldeans carved in bright red,

Ezekiel 23:15 wearing belts on their waists and flowing turbans on their heads, all of them looking like officers, the image of Babylonians whose native land is Chaldea.

Ezekiel 23:16 When she saw them, she lusted after them and sent messengers to them in Chaldea.

Ezekiel 23:17 The Babylonians crawled into bed with her. They defiled her with their lust; after she was defiled by them, she became disgusted with them.

Ezekiel 23:18 When she lustfully exposed her nakedness, I was disgusted with her, just as I had been disgusted with her sister.

Ezekiel 23:19 Yet she increased her prostitution, remembering the days of her youth when she engaged in prostitution in the land of Egypt.

Ezekiel 23:20 She lusted after their genitals– as large as those of donkeys, and their seminal emission was as strong as that of stallions.

Ezekiel 23:21 This is how you assessed the obscene conduct of your youth, when the Egyptians fondled your nipples and squeezed your young breasts.

Ezekiel 23:22 "Therefore, Oholibah, this is what the sovereign LORD says: Look here, I am about to stir up against you the lovers with whom you were disgusted; I will bring them against you from every side:

Ezekiel 23:23 the Babylonians and all the Chaldeans, Pekod, Shoa, and Koa, and all the Assyrians with them, desirable young men, all of them governors and officials, officers and nobles, all of them riding on horses.

Ezekiel 23:24 They will attack you with weapons, chariots, wagons, and with a huge army; they will array themselves against you on every side with large shields, small shields, and helmets. I will assign them the task of judgment; they will punish you according to their laws.

Ezekiel 23:25 I will direct my jealous anger against you, and they will deal with you in rage. They will cut off your nose and your ears, and your survivors will die by the sword. They will seize your sons and daughters, and your survivors will be consumed by fire.

Ezekiel 23:26 They will strip your clothes off you and take away your beautiful jewelry.

Ezekiel 23:27 So I will put an end to your obscene conduct and your prostitution which you have practiced in the land of Egypt. You will not seek their help or remember Egypt anymore.

Ezekiel 23:28 “For this is what the sovereign LORD says: Look here, I am about to deliver you over to those whom you hate, to those with whom you were disgusted.

Ezekiel 23:29 They will treat you with hatred, take away all you have labored for, and leave you naked and bare. Your nakedness will be exposed, just as when you engaged in prostitution and obscene conduct.

Ezekiel 23:30 I will do these things to you because you engaged in prostitution with the nations, polluting yourself with their idols.

Ezekiel 23:31 You have followed the ways of your sister, so I will place her cup of judgment in your hand.

Ezekiel 23:32 “This is what the sovereign LORD says: “You will drink your sister’s deep and wide cup; you will be scorned and derided, for it holds a great deal.

Ezekiel 23:33 You will be overcome by drunkenness and sorrow. The cup of your sister Samaria is a cup of horror and desolation.

Ezekiel 23:34 You will drain it dry, gnaw its pieces, and tear out your breasts, for I have spoken, declares the sovereign LORD.

Ezekiel 23:35 “Therefore this is what the sovereign LORD says: Because you have forgotten me and completely disregarded me, you must bear now the punishment for your obscene conduct and prostitution.”

Ezekiel 23:36 The LORD said to me: “Son of man, are you willing to pronounce judgment on Oholah and Oholibah? Then declare to them their abominable deeds!

Ezekiel 23:37 For they have committed adultery and blood is on their hands. They have committed adultery with their idols, and their sons, whom they bore to me, they have passed through the fire as food to their idols.

Ezekiel 23:38 Moreover, they have done this to me: In the very same day they desecrated my sanctuary and profaned my Sabbaths.

Ezekiel 23:39 On the same day they slaughtered their sons for their idols, they came to my sanctuary to desecrate it. This is what they have done in the middle of my house.

Ezekiel 23:40 "They even sent for men from far away; when the messenger arrived, those men set out. For them you bathed, painted your eyes, and decorated yourself with jewelry.

Ezekiel 23:41 You sat on a magnificent couch, with a table arranged in front of it where you placed my incense and my olive oil.

Ezekiel 23:42 The sound of a carefree crowd accompanied her, including all kinds of men; even Sabeans were brought from the desert. The sisters put bracelets on their wrists and beautiful crowns on their heads.

Ezekiel 23:43 Then I said about the one worn out by adultery, 'Now they will commit immoral acts with her.'

Ezekiel 23:44 They had sex with her as one does with a prostitute. In this way they had sex with Oholah and Oholibah, promiscuous women.

Ezekiel 23:45 But upright men will punish them appropriately for their adultery and bloodshed, because they are adulteresses and blood is on their hands.

Ezekiel 23:46 "For this is what the sovereign LORD says: Bring up an army against them and subject them to terror and plunder.

Ezekiel 23:47 That army will pelt them with stones and slash them with their swords; they will kill their sons and daughters and burn their houses.

Ezekiel 23:48 I will put an end to the obscene conduct in the land; all the women will learn a lesson from this and not engage in obscene conduct.

Ezekiel 23:49 They will repay you for your obscene conduct, and you will be punished for idol worship. Then you will know that I am the sovereign LORD."

Ezekiel 24:1 The word of the LORD came to me in the ninth year, in the tenth month, on the tenth day of the month:

Ezekiel 24:2 "Son of man, write down the name of this day, this very day. The king of Babylon has laid siege to Jerusalem this very day.

Ezekiel 24:3 Recite a proverb to this rebellious house and say to them, 'This is what the sovereign LORD says: "'Set on the pot, set it on, pour water in it too;

Ezekiel 24:4 add the pieces of meat to it, every good piece, the thigh and the shoulder; fill it with choice bones.

Ezekiel 24:5 Take the choice bone of the flock, heap up bones under it; boil rapidly, and boil its bones in it.

Ezekiel 24:6 "'Therefore this is what the sovereign LORD says: Woe to the city of bloodshed, the pot whose rot is in it, whose rot has not been removed from it! Empty it piece by piece. No lot has fallen on it.

Ezekiel 24:7 For her blood was in it; she poured it on an exposed rock; she did not pour it on the ground to cover it up with dust.

Ezekiel 24:8 To arouse anger, to take vengeance, I have placed her blood on an exposed rock so that it cannot be covered up.

Ezekiel 24:9 "'Therefore this is what the sovereign LORD says: Woe to the city of bloodshed! I will also make the pile high.

Ezekiel 24:10 Pile up the bones, kindle the fire; cook the meat well, mix in the spices, let the bones be charred.

Ezekiel 24:11 Set the empty pot on the coals, until it becomes hot and its copper glows, until its uncleanness melts within it and its rot is consumed.

Ezekiel 24:12 It has tried my patience; yet its thick rot is not removed from it. Subject its rot to the fire!

Ezekiel 24:13 You mix uncleanness with obscene conduct. I tried to cleanse you, but you are not clean. You will not be cleansed from your uncleanness until I have exhausted my anger on you.

Ezekiel 24:14 "'I the LORD have spoken; judgment is coming and I will act! I will not relent, or show pity, or be sorry! I will judge you according to your conduct and your deeds, declares the sovereign LORD.'"

Ezekiel 24:15 The word of LORD came to me:

Ezekiel 24:16 "Son of man, realize that I am about to take the delight of your eyes away from you with a jolt, but you must not mourn or weep or shed tears.

Ezekiel 24:17 Groan in silence for the dead, but do not perform mourning rites. Bind on your turban and put your sandals on your feet. Do not cover your lip and do not eat food brought by others."

Ezekiel 24:18 So I spoke to the people in the morning, and my wife died in the evening. In the morning I acted just as I was commanded.

Ezekiel 24:19 Then the people said to me, "Will you not tell us what these things you are doing mean for us?"

Ezekiel 24:20 So I said to them: "The word of the LORD came to me:

Ezekiel 24:21 Say to the house of Israel, 'This is what the sovereign LORD says: Realize I am about to desecrate my sanctuary– the source of your confident pride, the object in which your eyes delight, and your life's passion. Your very own sons and daughters whom you have left behind will die by the sword.

Ezekiel 24:22 Then you will do as I have done: You will not cover your lip or eat food brought by others.

Ezekiel 24:23 Your turbans will be on your heads and your sandals on your feet; you will not mourn or weep, but you will rot for your iniquities and groan among yourselves.

Ezekiel 24:24 Ezekiel will be an object lesson for you; you will do all that he has done. When it happens, then you will know that I am the sovereign LORD.’

Ezekiel 24:25 “And you, son of man, this is what will happen on the day I take from them their stronghold– their beautiful source of joy, the object in which their eyes delight, and the main concern of their lives, as well as their sons and daughters:

Ezekiel 24:26 On that day a fugitive will come to you to report the news.

Ezekiel 24:27 On that day you will be able to speak again; you will talk with the fugitive and be silent no longer. You will be an object lesson for them, and they will know that I am the LORD.”

Ezekiel 25:1 The word of the LORD came to me:

Ezekiel 25:2 “Son of man, turn toward the Ammonites and prophesy against them.

Ezekiel 25:3 Say to the Ammonites, ‘Hear the word of the sovereign LORD: This is what the sovereign LORD says: You said “Aha!” about my sanctuary when it was desecrated, about the land of Israel when it was made desolate, and about the house of Judah when they went into exile.

Ezekiel 25:4 So take note, I am about to make you slaves of the tribes of the east. They will make camps among you and pitch their tents among you. They will eat your fruit and drink your milk.

Ezekiel 25:5 I will make Rabbah a pasture for camels and Ammon a resting place for sheep. Then you will know that I am the LORD.

Ezekiel 25:6 For this is what the sovereign LORD says: Because you clapped your hands, stamped your feet, and rejoiced with intense scorn over the land of Israel,

Ezekiel 25:7 take note, I have stretched out my hand against you, and I will hand you over as plunder to the nations. I will cut you off from the peoples and make you perish from the lands. I will destroy you; then you will know that I am the LORD.’“

Ezekiel 25:8 “This is what the sovereign LORD says: ‘Moab and Seir say, “Look, the house of Judah is like all the other nations.”

Ezekiel 25:9 So look, I am about to open up Moab’s flank, eliminating the cities, including its frontier cities, the beauty of the land–Beth Jeshimoth, Baal Meon, and Kiriathaim.

Ezekiel 25:10 I will hand it over, along with the Ammonites, to the tribes of the east, so that the Ammonites will no longer be remembered among the nations.

Ezekiel 25:11 I will execute judgments against Moab. Then they will know that I am the LORD.’“

Ezekiel 25:12 “This is what the sovereign LORD says: ‘Edom has taken vengeance against the house of Judah; they have made themselves fully culpable by taking vengeance on them.

Ezekiel 25:13 So this is what the sovereign LORD says: I will stretch out my hand against Edom, and I will kill the people and animals within her, and I will make her desolate; from Teman to Dedan they will die by the sword.

Ezekiel 25:14 I will exact my vengeance upon Edom by the hand of my people Israel. They will carry out in Edom my anger and rage; they will experience my vengeance, declares the sovereign LORD.’“

Ezekiel 25:15 “This is what the sovereign LORD says: ‘The Philistines have exacted merciless revenge, showing intense scorn in their effort to destroy Judah with unrelenting hostility.

Ezekiel 25:16 So this is what the sovereign LORD says: Take note, I am about to stretch out my hand against the Philistines. I will kill the Cherethites and destroy those who remain on the seacoast.

Ezekiel 25:17 I will exact great vengeance upon them with angry rebukes. Then they will know that I am the LORD, when I exact my vengeance upon them.’“

Ezekiel 26:1 In the eleventh year, on the first day of the month, the word of the LORD came to me:

Ezekiel 26:2 “Son of man, because Tyre has said about Jerusalem, ‘Aha, the gateway of the peoples is broken; it has swung open to me. I will become rich, now that she has been destroyed,’

Ezekiel 26:3 therefore this is what the sovereign LORD says: Look, I am against you, O Tyre! I will bring up many nations against you, as the sea brings up its waves.

Ezekiel 26:4 They will destroy the walls of Tyre and break down her towers. I will scrape her soil from her and make her a bare rock.

Ezekiel 26:5 She will be a place where fishing nets are spread, surrounded by the sea. For I have spoken, declares the sovereign LORD. She will become plunder for the nations,

Ezekiel 26:6 and her daughters who are in the field will be slaughtered by the sword. Then they will know that I am the LORD.

Ezekiel 26:7 “For this is what the sovereign LORD says: Take note that I am about to bring King Nebuchadrezzar of Babylon, king of kings, against Tyre from the north, with horses, chariots, and horsemen, an army and hordes of people.

Ezekiel 26:8 He will kill your daughters in the field with the sword. He will build a siege wall against you, erect a siege ramp against you, and raise a great shield against you.

Ezekiel 26:9 He will direct the blows of his battering rams against your walls and tear down your towers with his weapons.

Ezekiel 26:10 He will cover you with the dust kicked up by his many horses. Your walls will shake from the noise of the horsemen, wheels, and chariots when he enters your gates like those who invade through a city’s broken walls.

Ezekiel 26:11 With his horses’ hoofs he will trample all your streets. He will kill your people with the sword, and your strong pillars will tumble down to the ground.

Ezekiel 26:12 They will steal your wealth and loot your merchandise. They will tear down your walls and destroy your luxurious homes. Your stones, your trees, and your soil he will throw into the water.

Ezekiel 26:13 I will silence the noise of your songs; the sound of your harps will be heard no more.

Ezekiel 26:14 I will make you a bare rock; you will be a place where fishing nets are spread. You will never be built again, for I, the LORD, have spoken, declares the sovereign LORD.

Ezekiel 26:15 “This is what the sovereign LORD says to Tyre: Oh, how the coastlands will shake at the sound of your fall, when the wounded groan, at the massive slaughter in your midst!

Ezekiel 26:16 All the princes of the sea will vacate their thrones. They will remove their robes and strip off their embroidered clothes; they will clothe themselves with trembling. They will sit on the ground; they will tremble continually and be shocked at what has happened to you.

Ezekiel 26:17 They will sing this lament over you: “‘How you have perished– you have vanished from the seas, O renowned city, once mighty in the sea, she and her inhabitants, who spread their terror!

Ezekiel 26:18 Now the coastlands will tremble on the day of your fall; the coastlands by the sea will be terrified by your passing.’

Ezekiel 26:19 “For this is what the sovereign LORD says: When I make you desolate like the uninhabited cities, when I bring up the deep over you and the surging waters overwhelm you,

Ezekiel 26:20 then I will bring you down to bygone people, to be with those who descend to the pit. I will make you live in the lower parts of the earth, among the primeval ruins, with those who descend to the pit, so that you will not be inhabited or stand in the land of the living.

Ezekiel 26:21 I will bring terrors on you, and you will be no more! Though you are sought after, you will never be found again, declares the sovereign LORD.”

Ezekiel 27:1 The word of the LORD came to me:

Ezekiel 27:2 “You, son of man, sing a lament for Tyre.

Ezekiel 27:3 Say to Tyre, who sits at the entrance of the sea, merchant to the peoples on many coasts, ‘This is what the sovereign LORD says: “‘O Tyre, you have said, “I am perfectly beautiful.”

Ezekiel 27:4 Your borders are in the heart of the seas; your builders have perfected your beauty.

Ezekiel 27:5 They crafted all your planks out of fir trees from Senir; they took a cedar from Lebanon to make your mast.

Ezekiel 27:6 They made your oars from oaks of Bashan; they made your deck with cypresses from the Kittean isles.

Ezekiel 27:7 Fine linen from Egypt, woven with patterns, was used for your sail to serve as your banner; blue and purple from the coastlands of Elishah was used for your deck’s awning.

Ezekiel 27:8 The leaders of Sidon and Arvad were your rowers; your skilled men, O Tyre, were your captains.

Ezekiel 27:9 The elders of Gebal and her skilled men were within you, mending cracks; all the ships of the sea and their mariners were within you to trade for your merchandise.

Ezekiel 27:10 Men of Persia, Lud, and Put were in your army, men of war. They hung shield and helmet on you; they gave you your splendor.

Ezekiel 27:11 The Arvadites joined your army on your walls all around, and the Gammadites were in your towers. They hung their quivers on your walls all around; they perfected your beauty.

Ezekiel 27:12 “‘Tarshish was your trade partner because of your abundant wealth; they exchanged silver, iron, tin, and lead for your products.

Ezekiel 27:13 Javan, Tubal, and Meshech were your clients; they exchanged slaves and bronze items for your merchandise.

Ezekiel 27:14 Beth Togarmah exchanged horses, chargers, and mules for your products.

Ezekiel 27:15 The Dedanites were your clients. Many coastlands were your customers; they paid you with ivory tusks and ebony.

Ezekiel 27:16 Edom was your trade partner because of the abundance of your goods; they exchanged turquoise, purple, embroidered work, fine linen, coral, and rubies for your products.

Ezekiel 27:17 Judah and the land of Israel were your clients; they traded wheat from Minnith, millet, honey, olive oil, and balm for your merchandise.

Ezekiel 27:18 Damascus was your trade partner because of the abundance of your goods and of all your wealth: wine from Helbon, white wool from Zahar,

Ezekiel 27:19 and casks of wine from Izal they exchanged for your products. Wrought iron, cassia, and sweet cane were among your merchandise.

Ezekiel 27:20 Dedan was your client in saddlecloths for riding.

Ezekiel 27:21 Arabia and all the princes of Kedar were your trade partners; for lambs, rams, and goats they traded with you.

Ezekiel 27:22 The merchants of Sheba and Raamah engaged in trade with you; they traded the best kinds of spices along with precious stones and gold for your products.

Ezekiel 27:23 Haran, Kanneh, Eden, merchants from Sheba, Asshur, and Kilmad were your clients.

Ezekiel 27:24 They traded with you choice garments, purple clothes and embroidered work, and multicolored carpets, bound and reinforced with cords; these were among your merchandise.

Ezekiel 27:25 The ships of Tarshish were the transports for your merchandise. "'So you were filled and weighed down in the heart of the seas.

Ezekiel 27:26 Your rowers have brought you into surging waters. The east wind has wrecked you in the heart of the seas.

Ezekiel 27:27 Your wealth, products, and merchandise, your sailors and captains, your ship's carpenters, your merchants, and all your fighting men within you, along with all your crew who are in you, will fall into the heart of the seas on the day of your downfall.

Ezekiel 27:28 At the sound of your captains' cry the waves will surge;

Ezekiel 27:29 They will descend from their ships– all who handle the oar, the sailors and all the sea captains– they will stand on the land.

Ezekiel 27:30 They will lament loudly over you and cry bitterly. They will throw dust on their heads and roll in the ashes;

Ezekiel 27:31 they will tear out their hair because of you and put on sackcloth, and they will weep bitterly over you with intense mourning.

Ezekiel 27:32 As they wail they will lament over you, chanting: "Who was like Tyre, like a tower in the midst of the sea?"

Ezekiel 27:33 When your products went out from the seas, you satisfied many peoples; with the abundance of your wealth and merchandise you enriched the kings of the earth.

Ezekiel 27:34 Now you are wrecked by the seas, in the depths of the waters; your merchandise and all your company have sunk along with you.

Ezekiel 27:35 All the inhabitants of the coastlands are shocked at you, and their kings are horribly afraid– their faces are troubled.

Ezekiel 27:36 The traders among the peoples hiss at you; you have become a horror, and will be no more.’“

Ezekiel 28:1 The word of the LORD came to me:

Ezekiel 28:2 “Son of man, say to the prince of Tyre, ‘This is what the sovereign LORD says: “‘Your heart is proud and you said, “I am a god; I sit in the seat of gods, in the heart of the seas”– yet you are a man and not a god, though you think you are godlike.

Ezekiel 28:3 Look, you are wiser than Daniel; no secret is hidden from you.

Ezekiel 28:4 By your wisdom and understanding you have gained wealth for yourself; you have amassed gold and silver in your treasuries.

Ezekiel 28:5 By your great skill in trade you have increased your wealth, and your heart is proud because of your wealth.

Ezekiel 28:6 “‘Therefore this is what the sovereign LORD says: Because you think you are godlike,

Ezekiel 28:7 I am about to bring foreigners against you, the most terrifying of nations. They will draw their swords against the grandeur made by your wisdom, and they will defile your splendor.

Ezekiel 28:8 They will bring you down to the pit, and you will die violently in the heart of the seas.

Ezekiel 28:9 Will you still say, “I am a god,” before the one who kills you– though you are a man and not a god– when you are in the power of those who wound you?

Ezekiel 28:10 You will die the death of the uncircumcised by the hand of foreigners; for I have spoken, declares the sovereign LORD.’“

Ezekiel 28:11 The word of the LORD came to me:

Ezekiel 28:12 “Son of man, sing a lament for the king of Tyre, and say to him, ‘This is what the sovereign LORD says: “‘You were the sealer of perfection, full of wisdom, and perfect in beauty.

Ezekiel 28:13 You were in Eden, the garden of God. Every precious stone was your covering, the ruby, topaz, and emerald, the chrysolite, onyx, and jasper, the sapphire, turquoise, and beryl; your settings and mounts were made of gold. On the day you were created they were prepared.

Ezekiel 28:14 I placed you there with an anointed guardian cherub; you were on the holy mountain of God; you walked about amidst fiery stones.

Ezekiel 28:15 You were blameless in your behavior from the day you were created, until sin was discovered in you.

Ezekiel 28:16 In the abundance of your trade you were filled with violence, and you sinned; so I defiled you and banished you from the mountain of God– the guardian cherub expelled you from the midst of the stones of fire.

Ezekiel 28:17 Your heart was proud because of your beauty; you corrupted your wisdom on account of your splendor. I threw you down to the ground; I placed you before kings, that they might see you.

Ezekiel 28:18 By the multitude of your iniquities, through the sinfulness of your trade, you desecrated your sanctuaries. So I drew fire out from within you; it consumed you, and I turned you to ashes on the earth before the eyes of all who saw you.

Ezekiel 28:19 All who know you among the peoples are shocked at you; you have become terrified and will be no more.'"

Ezekiel 28:20 The word of the LORD came to me:

Ezekiel 28:21 "Son of man, turn toward Sidon and prophesy against it.

Ezekiel 28:22 Say, 'This is what the sovereign LORD says: "'Look, I am against you, Sidon, and I will magnify myself in your midst. Then they will know that I am the LORD when I execute judgments on her and reveal my sovereign power in her.

Ezekiel 28:23 I will send a plague into the city and bloodshed into its streets; the slain will fall within it, by the sword that attacks it from every side. Then they will know that I am the LORD.

Ezekiel 28:24 "'No longer will Israel suffer from the sharp briers or painful thorns of all who surround and scorn them. Then they will know that I am the sovereign LORD.

Ezekiel 28:25 "'This is what the sovereign LORD says: When I regather the house of Israel from the peoples where they are dispersed, I will reveal my sovereign power over them in the sight of the nations, and they will live in their land that I gave to my servant Jacob.

Ezekiel 28:26 They will live securely in it; they will build houses and plant vineyards. They will live securely when I execute my judgments on all those who scorn them and surround them. Then they will know that I am the LORD their God.'"

Ezekiel 29:1 In the tenth year, in the tenth month, on the twelfth day of the month, the word of the LORD came to me:

Ezekiel 29:2 "Son of man, turn toward Pharaoh king of Egypt, and prophesy against him and against all Egypt.

Ezekiel 29:3 Tell them, 'This is what the sovereign LORD says: "'Look, I am against you, Pharaoh king of Egypt, the great monster lying in the midst of its waterways, who has said, "My Nile is my own, I made it for myself."

Ezekiel 29:4 I will put hooks in your jaws and stick the fish of your waterways to your scales. I will haul you up from the midst of your waterways, and all the fish of your waterways will stick to your scales.

Ezekiel 29:5 I will leave you in the wilderness, you and all the fish of your waterways; you will fall in the open field and will not be gathered up or collected. I have given you as food to the beasts of the earth and the birds of the skies.

Ezekiel 29:6 Then all those living in Egypt will know that I am the LORD because they were a reed staff for the house of Israel;

Ezekiel 29:7 when they grasped you with their hand, you broke and tore their shoulders, and when they leaned on you, you splintered and caused their legs to be unsteady.

Ezekiel 29:8 “‘Therefore, this is what the sovereign LORD says: Look, I am about to bring a sword against you, and I will kill every person and every animal.

Ezekiel 29:9 The land of Egypt will become a desolate ruin. Then they will know that I am the LORD. Because he said, “The Nile is mine and I made it,”

Ezekiel 29:10 I am against you and your waterways. I will turn the land of Egypt into an utter desolate ruin from Migdol to Syene, as far as the border with Ethiopia.

Ezekiel 29:11 No human foot will pass through it, and no animal’s foot will pass through it; it will be uninhabited for forty years.

Ezekiel 29:12 I will turn the land of Egypt into a desolation in the midst of desolate lands; for forty years her cities will lie desolate in the midst of ruined cities. I will scatter Egypt among the nations and disperse them among foreign countries.

Ezekiel 29:13 “‘For this is what the sovereign LORD says: At the end of forty years I will gather Egypt from the peoples where they were scattered.

Ezekiel 29:14 I will restore the fortunes of Egypt, and will bring them back to the land of Pathros, to the land of their origin; there they will be an insignificant kingdom.

Ezekiel 29:15 It will be the most insignificant of the kingdoms; it will never again exalt itself over the nations. I will make them so small that they will not rule over the nations.

Ezekiel 29:16 It will never again be Israel’s source of confidence, but a reminder of how they sinned by turning to Egypt for help. Then they will know that I am the sovereign LORD.’“

Ezekiel 29:17 In the twenty-seventh year, in the first month, on the first day of the month, the word of the LORD came to me:

Ezekiel 29:18 “Son of man, King Nebuchadrezzar of Babylon made his army labor hard against Tyre. Every head was rubbed bald and every shoulder rubbed bare; yet he and his army received no wages from Tyre for the work he carried out against it.

Ezekiel 29:19 Therefore this is what the sovereign LORD says: Look, I am about to give the land of Egypt to King Nebuchadrezzar of Babylon. He will carry off her wealth, capture her loot, and seize her plunder; it will be his army's wages.

Ezekiel 29:20 I have given him the land of Egypt as his compensation for attacking Tyre, because they did it for me, declares the sovereign LORD.

Ezekiel 29:21 On that day I will make Israel powerful, and I will give you the right to be heard among them. Then they will know that I am the LORD."

Ezekiel 30:1 The word of the LORD came to me:

Ezekiel 30:2 "Son of man, prophesy and say, 'This is what the sovereign LORD says: "'Wail, "Alas, the day is here!"

Ezekiel 30:3 For the day is near, the day of the LORD is near; it will be a day of storm clouds, it will be a time of judgment for the nations.

Ezekiel 30:4 A sword will come against Egypt and panic will overtake Ethiopia when the slain fall in Egypt and they carry away her wealth and dismantle her foundations.

Ezekiel 30:5 Ethiopia, Put, Lud, all the foreigners, Libya, and the people of the covenant land will die by the sword along with them.

Ezekiel 30:6 "'This is what the LORD says: Egypt's supporters will fall; her confident pride will crumble. From Migdol to Syene they will die by the sword within her, declares the sovereign LORD.

Ezekiel 30:7 They will be desolate among desolate lands, and their cities will be among ruined cities.

Ezekiel 30:8 They will know that I am the LORD when I ignite a fire in Egypt and all her allies are defeated.

Ezekiel 30:9 On that day messengers will go out from me in ships to frighten overly confident Ethiopia; panic will overtake them on the day of Egypt's doom; for beware– it is coming!

Ezekiel 30:10 "'This is what the sovereign LORD says: I will put an end to the hordes of Egypt, by the hand of King Nebuchadrezzar of Babylon.

Ezekiel 30:11 He and his people with him, the most terrifying of the nations, will be brought there to destroy the land. They will draw their swords against Egypt, and fill the land with corpses.

Ezekiel 30:12 I will dry up the waterways and hand the land over to evil men. I will make the land and everything in it desolate by the hand of foreigners. I, the LORD, have spoken!

Ezekiel 30:13 "'This is what the sovereign LORD says: I will destroy the idols, and put an end to the gods of Memphis. There will no longer be a prince from the land of Egypt; so I will make the land of Egypt fearful.

Ezekiel 30:14 I will desolate Pathros, I will ignite a fire in Zoan, and I will execute judgments on Thebes.

Ezekiel 30:15 I will pour out my anger upon Pelusium, the stronghold of Egypt; I will cut off the hordes of Thebes.

Ezekiel 30:16 I will ignite a fire in Egypt; Syene will writhe in agony, Thebes will be broken down, and Memphis will face enemies every day.

Ezekiel 30:17 The young men of On and of Pi-beseth will die by the sword; and the cities will go into captivity.

Ezekiel 30:18 In Tahpanhes the day will be dark when I break the yoke of Egypt there. Her confident pride will cease within her; a cloud will cover her, and her daughters will go into captivity.

Ezekiel 30:19 I will execute judgments on Egypt. Then they will know that I am the LORD.'"

Ezekiel 30:20 In the eleventh year, in the first month, on the seventh day of the month, the word of the LORD came to me:

Ezekiel 30:21 "Son of man, I have broken the arm of Pharaoh king of Egypt. Look, it has not been bandaged for healing or set with a dressing so that it might become strong enough to grasp a sword.

Ezekiel 30:22 Therefore this is what the sovereign LORD says: Look, I am against Pharaoh king of Egypt, and I will break his arms, the strong arm and the broken one, and I will make the sword drop from his hand.

Ezekiel 30:23 I will scatter the Egyptians among the nations, and disperse them among foreign countries.

Ezekiel 30:24 I will strengthen the arms of the king of Babylon, and I will place my sword in his hand, but I will break the arms of Pharaoh, and he will groan like the fatally wounded before the king of Babylon.

Ezekiel 30:25 I will strengthen the arms of the king of Babylon, but the arms of Pharaoh will fall limp. Then they will know that I am the LORD when I place my sword in the hand of the king of Babylon and he extends it against the land of Egypt.

Ezekiel 30:26 I will scatter the Egyptians among the nations and disperse them among foreign countries. Then they will know that I am the LORD."

Ezekiel 31:1 In the eleventh year, in the third month, on the first day of the month, the word of the LORD came to me:

Ezekiel 31:2 "Son of man, say to Pharaoh king of Egypt and his hordes: "'Who are you like in your greatness?

Ezekiel 31:3 Consider Assyria, a cedar in Lebanon, with beautiful branches, like a forest giving shade, and extremely tall; its top reached into the clouds.

Ezekiel 31:4 The water made it grow; underground springs made it grow tall. Rivers flowed all around the place it was planted, while smaller channels watered all the trees of the field.

Ezekiel 31:5 Therefore it grew taller than all the trees of the field; its boughs grew large and its branches grew long, because of the plentiful water in its shoots.

Ezekiel 31:6 All the birds of the sky nested in its boughs; under its branches all the beasts of the field gave birth, in its shade all the great nations lived.

Ezekiel 31:7 It was beautiful in its loftiness, in the length of its branches; for its roots went down deep to plentiful waters.

Ezekiel 31:8 The cedars in the garden of God could not eclipse it, nor could the fir trees match its boughs; the plane trees were as nothing compared to its branches; no tree in the garden of God could rival its beauty.

Ezekiel 31:9 I made it beautiful with its many branches; all the trees of Eden, in the garden of God, envied it.

Ezekiel 31:10 "'Therefore this is what the sovereign LORD says: Because it was tall in stature, and its top reached into the clouds, and it was proud of its height,

Ezekiel 31:11 I gave it over to the leader of the nations. He has judged it thoroughly, as its sinfulness deserves. I have thrown it out.

Ezekiel 31:12 Foreigners from the most terrifying nations have cut it down and left it to lie there on the mountains. In all the valleys its branches have fallen, and its boughs lie broken in the ravines of the land. All the peoples of the land have departed from its shade and left it.

Ezekiel 31:13 On its ruins all the birds of the sky will live, and all the wild animals will walk on its branches.

Ezekiel 31:14 For this reason no watered trees will grow so tall; their tops will not reach into the clouds, nor will the well-watered ones grow that high. For all of them have been appointed to die in the lower parts of the earth; they will be among mere mortals, with those who descend to the pit.

Ezekiel 31:15 "'This is what the sovereign LORD says: On the day it went down to Sheol I caused observers to lament. I covered it with the deep and held back its rivers; its plentiful water was restrained. I clothed Lebanon in black for it, and all the trees of the field wilted because of it.

Ezekiel 31:16 I made the nations shake at the sound of its fall, when I threw it down to Sheol, along with those who descend to the pit. Then all the trees of Eden, the choicest and the best of Lebanon, all that were well-watered, were comforted in the earth below.

Ezekiel 31:17 Those who lived in its shade, its allies among the nations, also went down with it to Sheol, to those killed by the sword.

Ezekiel 31:18 Which of the trees of Eden was like you in majesty and loftiness? You will be brought down with the trees of Eden to the lower parts of the earth; you will lie among the uncircumcised, with those killed by the sword! This is what will happen to Pharaoh and all his hordes, declares the sovereign LORD.'"

Ezekiel 32:1 In the twelfth year, in the twelfth month, on the first of the month, the word of the LORD came to me:

Ezekiel 32:2 "Son of man, sing a lament for Pharaoh king of Egypt, and say to him: "'You were like a lion among the nations, but you are a monster in the seas; you thrash about in your streams, stir up the water with your feet, and muddy your streams.

Ezekiel 32:3 "'This is what the sovereign LORD says: "'I will throw my net over you in the assembly of many peoples; and they will haul you up in my dragnet.

Ezekiel 32:4 I will leave you on the ground, I will fling you on the open field, I will allow all the birds of the sky to settle on you, and I will permit all the wild animals to gorge themselves on you.

Ezekiel 32:5 I will put your flesh on the mountains, and fill the valleys with your maggot-infested carcass.

Ezekiel 32:6 I will drench the land with the flow of your blood up to the mountains, and the ravines will be full of your blood.

Ezekiel 32:7 When I extinguish you, I will cover the sky; I will darken its stars. I will cover the sun with a cloud, and the moon will not shine.

Ezekiel 32:8 I will darken all the lights in the sky over you, and I will darken your land, declares the sovereign LORD.

Ezekiel 32:9 I will disturb many peoples, when I bring about your destruction among the nations, among countries you do not know.

Ezekiel 32:10 I will shock many peoples with you, and their kings will shiver with horror because of you. When I brandish my sword before them, every moment each one will tremble for his life, on the day of your fall.

Ezekiel 32:11 "'For this is what the sovereign LORD says: "'The sword of the king of Babylon will attack you.

Ezekiel 32:12 By the swords of the mighty warriors I will cause your hordes to fall– all of them are the most terrifying among the nations. They will devastate the pride of Egypt, and all its hordes will be destroyed.

Ezekiel 32:13 I will destroy all its cattle beside the plentiful waters; and no human foot will disturb the waters again, nor will the hooves of cattle disturb them.

Ezekiel 32:14 Then I will make their waters calm, and will make their streams flow like olive oil, declares the sovereign LORD.

Ezekiel 32:15 When I turn the land of Egypt into desolation and the land is destitute of everything that fills it, when I strike all those who live in it, then they will know that I am the LORD.'

Ezekiel 32:16 This is a lament; they will chant it. The daughters of the nations will chant it. They will chant it over Egypt and over all her hordes, declares the sovereign LORD."

Ezekiel 32:17 In the twelfth year, on the fifteenth day of the month, the word of the LORD came to me:

Ezekiel 32:18 "Son of man, wail over the horde of Egypt. Bring it down; bring her and the daughters of powerful nations down to the lower parts of the earth, along with those who descend to the pit.

Ezekiel 32:19 Say to them, 'Whom do you surpass in beauty? Go down and be laid to rest with the uncircumcised!'

Ezekiel 32:20 They will fall among those killed by the sword. The sword is drawn; they carry her and all her hordes away.

Ezekiel 32:21 The bravest of the warriors will speak to him from the midst of Sheol along with his allies, saying: 'The uncircumcised have come down; they lie still, killed by the sword.'

Ezekiel 32:22 "Assyria is there with all her assembly around her grave, all of them struck down by the sword.

Ezekiel 32:23 Their graves are located in the remote slopes of the pit. Her assembly is around her grave, all of them struck down by the sword, those who spread terror in the land of the living.

Ezekiel 32:24 "Elam is there with all her hordes around her grave; all of them struck down by the sword. They went down uncircumcised to the lower parts of the earth, those who spread terror in the land of the living. Now they will bear their shame with those who descend to the pit.

Ezekiel 32:25 Among the dead they have made a bed for her, along with all her hordes around her grave. All of them are uncircumcised, killed by the sword, for their terror had spread in the land of the living. They bear their shame along with those who descend to the pit; they are placed among the dead.

Ezekiel 32:26 "Meshech-Tubal is there, along with all her hordes around her grave. All of them are uncircumcised, killed by the sword, for they spread their terror in the land of the living.

Ezekiel 32:27 They do not lie with the fallen warriors of ancient times, who went down to Sheol with their weapons of war, having their swords placed under their heads and their shields on their bones, when the terror of these warriors was in the land of the living.

Ezekiel 32:28 “But as for you, in the midst of the uncircumcised you will be broken, and you will lie with those killed by the sword.

Ezekiel 32:29 “Edom is there with her kings and all her princes. Despite their might they are laid with those killed by the sword; they lie with the uncircumcised and those who descend to the pit.

Ezekiel 32:30 “All the leaders of the north are there, along with all the Sidonians; despite their might they have gone down in shameful terror with the dead. They lie uncircumcised with those killed by the sword, and bear their shame with those who descend to the pit.

Ezekiel 32:31 “Pharaoh will see them and be consoled over all his hordes who were killed by the sword, Pharaoh and all his army, declares the sovereign LORD.

Ezekiel 32:32 Indeed, I terrified him in the land of the living, yet he will lie in the midst of the uncircumcised with those killed by the sword, Pharaoh and all his hordes, declares the sovereign LORD.”

Ezekiel 33:1 The word of the LORD came to me:

Ezekiel 33:2 “Son of man, speak to your people, and say to them, ‘Suppose I bring a sword against the land, and the people of the land take one man from their borders and make him their watchman.

Ezekiel 33:3 He sees the sword coming against the land, blows the trumpet, and warns the people,

Ezekiel 33:4 but there is one who hears the sound of the trumpet yet does not heed the warning. Then the sword comes and sweeps him away. He will be responsible for his own death.

Ezekiel 33:5 He heard the sound of the trumpet but did not heed the warning, so he is responsible for himself. If he had heeded the warning, he would have saved his life.

Ezekiel 33:6 But suppose the watchman sees the sword coming and does not blow the trumpet to warn the people. Then the sword comes and takes one of their lives. He is swept away for his iniquity, but I will hold the watchman accountable for that person’s death.’

Ezekiel 33:7 “As for you, son of man, I have made you a watchman for the house of Israel. Whenever you hear a word from my mouth, you must warn them on my behalf.

Ezekiel 33:8 When I say to the wicked, ‘O wicked man, you must certainly die,’ and you do not warn the wicked about his behavior, the wicked man will die for his iniquity, but I will hold you accountable for his death.

Ezekiel 33:9 But if you warn the wicked man to change his behavior, and he refuses to change, he will die for his iniquity, but you have saved your own life.

Ezekiel 33:10 “And you, son of man, say to the house of Israel, ‘This is what you have said: “Our rebellious acts and our sins have caught up with us, and we are wasting away because of them. How then can we live?”‘

Ezekiel 33:11 Say to them, ‘As surely as I live, declares the sovereign LORD, I take no pleasure in the death of the wicked, but prefer that the wicked change his behavior and live. Turn back, turn back from your evil deeds! Why should you die, O house of Israel?’

Ezekiel 33:12 “And you, son of man, say to your people, ‘The righteousness of the righteous will not deliver him if he rebels. As for the wicked, his wickedness will not make him stumble if he turns from it. The righteous will not be able to live by his righteousness if he sins.’

Ezekiel 33:13 Suppose I tell the righteous that he will certainly live, but he becomes confident in his righteousness and commits iniquity. None of his righteous deeds will be remembered; because of the iniquity he has committed he will die.

Ezekiel 33:14 Suppose I say to the wicked, ‘You must certainly die,’ but he turns from his sin and does what is just and right.

Ezekiel 33:15 He returns what was taken in pledge, pays back what he has stolen, and follows the statutes that give life, committing no iniquity. He will certainly live– he will not die.

Ezekiel 33:16 None of the sins he has committed will be counted against him. He has done what is just and right; he will certainly live.

Ezekiel 33:17 “Yet your people say, ‘The behavior of the Lord is not right,’ when it is their behavior that is not right.

Ezekiel 33:18 When a righteous man turns from his godliness and commits iniquity, he will die for it.

Ezekiel 33:19 When the wicked turns from his sin and does what is just and right, he will live because of it.

Ezekiel 33:20 Yet you say, ‘The behavior of the Lord is not right.’ House of Israel, I will judge each of you according to his behavior.”

Ezekiel 33:21 In the twelfth year of our exile, in the tenth month, on the fifth of the month, a refugee came to me from Jerusalem saying, “The city has been defeated!”

Ezekiel 33:22 Now the hand of the LORD had been on me the evening before the refugee reached me, but the LORD opened my mouth by the time the refugee arrived in the morning; he opened my mouth and I was no longer unable to speak.

Ezekiel 33:23 The word of the LORD came to me:

Ezekiel 33:24 “Son of man, the ones living in these ruins in the land of Israel are saying, ‘Abraham was only one man, yet he possessed the land, but we are many; surely the land has been given to us for a possession.’

Ezekiel 33:25 Therefore say to them, 'This is what the sovereign LORD says: You eat the meat with the blood still in it, pray to your idols, and shed blood. Do you really think you will possess the land?

Ezekiel 33:26 You rely on your swords and commit abominable deeds; each of you defiles his neighbor's wife. Will you possess the land?'

Ezekiel 33:27 "This is what you must say to them, 'This is what the sovereign LORD says: As surely as I live, those living in the ruins will die by the sword, those in the open field I will give to the wild beasts for food, and those who are in the strongholds and caves will die of disease.

Ezekiel 33:28 I will turn the land into a desolate ruin; her confident pride will come to an end. The mountains of Israel will be so desolate no one will pass through them.

Ezekiel 33:29 Then they will know that I am the LORD when I turn the land into a desolate ruin because of all the abominable deeds they have committed.'

Ezekiel 33:30 "But as for you, son of man, your people (who are talking about you by the walls and at the doors of the houses) say to one another, 'Come hear the word that comes from the LORD.'

Ezekiel 33:31 They come to you in crowds, and they sit in front of you as my people. They hear your words, but do not obey them. For they talk lustfully, and their heart is set on their own advantage.

Ezekiel 33:32 Realize that to them you are like a sensual song, a beautiful voice and skilled musician. They hear your words, but they do not obey them.

Ezekiel 33:33 When all this comes true– and it certainly will– then they will know that a prophet was among them."

Ezekiel 34:1 The word of the LORD came to me:

Ezekiel 34:2 "Son of man, prophesy against the shepherds of Israel; prophesy, and say to them– to the shepherds: 'This is what the sovereign LORD says: Woe to the shepherds of Israel who have been feeding themselves! Should not shepherds feed the flock?

Ezekiel 34:3 You eat the fat, you clothe yourselves with the wool, you slaughter the choice animals, but you do not feed the sheep!

Ezekiel 34:4 You have not strengthened the weak, healed the sick, bandaged the injured, brought back the strays, or sought the lost, but with force and harshness you have ruled over them.

Ezekiel 34:5 They were scattered because they had no shepherd, and they became food for every wild beast.

Ezekiel 34:6 My sheep wandered over all the mountains and on every high hill. My sheep were scattered over the entire face of the earth with no one looking or searching for them.

Ezekiel 34:7 "'Therefore, you shepherds, hear the word of the LORD:

Ezekiel 34:8 As surely as I live, declares the sovereign LORD, my sheep have become prey and have become food for all the wild beasts. There was no shepherd, and my shepherds did not search for my flock, but fed themselves and did not feed my sheep,

Ezekiel 34:9 Therefore, you shepherds, hear the word of the LORD:

Ezekiel 34:10 This is what the sovereign LORD says: Look, I am against the shepherds, and I will demand my sheep from their hand. I will no longer let them be shepherds; the shepherds will not feed themselves anymore. I will rescue my sheep from their mouth, so that they will no longer be food for them.

Ezekiel 34:11 "'For this is what the sovereign LORD says: Look, I myself will search for my sheep and seek them out.

Ezekiel 34:12 As a shepherd seeks out his flock when he is among his scattered sheep, so I will seek out my flock. I will rescue them from all the places where they have been scattered on a cloudy, dark day.

Ezekiel 34:13 I will bring them out from among the peoples and gather them from foreign countries; I will bring them to their own land. I will feed them on the mountains of Israel, by the streams and all the inhabited places of the land.

Ezekiel 34:14 In a good pasture I will feed them; the mountain heights of Israel will be their pasture. There they will lie down in a lush pasture, and they will feed on rich grass on the mountains of Israel.

Ezekiel 34:15 I myself will feed my sheep and I myself will make them lie down, declares the sovereign LORD.

Ezekiel 34:16 I will seek the lost and bring back the strays; I will bandage the injured and strengthen the sick, but the fat and the strong I will destroy. I will feed them– with judgment!

Ezekiel 34:17 "'As for you, my sheep, this is what the sovereign LORD says: Look, I am about to judge between one sheep and another, between rams and goats.

Ezekiel 34:18 Is it not enough for you to feed on the good pasture, that you must trample the rest of your pastures with your feet? When you drink clean water, must you muddy the rest of the water by trampling it with your feet?

Ezekiel 34:19 As for my sheep, they must eat what you trampled with your feet, and drink what you have muddied with your feet!

Ezekiel 34:20 "'Therefore, this is what the sovereign LORD says to them: Look, I myself will judge between the fat sheep and the lean sheep.

Ezekiel 34:21 Because you push with your side and your shoulder, and thrust your horns at all the weak sheep until you scatter them abroad,

Ezekiel 34:22 I will save my sheep; they will no longer be prey. I will judge between one sheep and another.

Ezekiel 34:23 I will set one shepherd over them, and he will feed them– namely, my servant David. He will feed them and will be their shepherd.

Ezekiel 34:24 I, the LORD, will be their God, and my servant David will be prince among them; I, the LORD, have spoken!

Ezekiel 34:25 “‘I will make a covenant of peace with them and will rid the land of wild beasts, so that they can live securely in the wilderness and even sleep in the woods.

Ezekiel 34:26 I will turn them and the regions around my hill into a blessing. I will make showers come down in their season; they will be showers that bring blessing.

Ezekiel 34:27 The trees of the field will yield their fruit and the earth will yield its crops. They will live securely on their land; they will know that I am the LORD, when I break the bars of their yoke and rescue them from the hand of those who enslaved them.

Ezekiel 34:28 They will no longer be prey for the nations and the wild beasts will not devour them. They will live securely and no one will make them afraid.

Ezekiel 34:29 I will prepare for them a healthy planting. They will no longer be victims of famine in the land and will no longer bear the insults of the nations.

Ezekiel 34:30 Then they will know that I, the LORD their God, am with them, and that they are my people, the house of Israel, declares the sovereign LORD.

Ezekiel 34:31 And you, my sheep, the sheep of my pasture, are my people, and I am your God, declares the sovereign LORD.’“

Ezekiel 35:1 The word of the LORD came to me:

Ezekiel 35:2 “Son of man, turn toward Mount Seir, and prophesy against it.

Ezekiel 35:3 Say to it, ‘This is what the sovereign LORD says: “‘Look, I am against you, Mount Seir; I will stretch out my hand against you and turn you into a desolate ruin.

Ezekiel 35:4 I will lay waste your cities; and you will become desolate. Then you will know that I am the LORD!

Ezekiel 35:5 “‘You have shown unrelenting hostility and poured the people of Israel onto the blades of a sword at the time of their calamity, at the time of their final punishment.

Ezekiel 35:6 Therefore, as surely as I live, declares the sovereign LORD, I will subject you to bloodshed, and bloodshed will pursue you. Since you did not hate bloodshed, bloodshed will pursue you.

Ezekiel 35:7 I will turn Mount Seir into a desolate ruin; I will cut off from it the one who passes through or returns.

Ezekiel 35:8 I will fill its mountains with its dead; on your hills and in your valleys and in all your ravines, those killed by the sword will fall.

Ezekiel 35:9 I will turn you into a perpetual desolation, and your cities will not be inhabited. Then you will know that I am the LORD.

Ezekiel 35:10 “‘You said, “These two nations, these two lands will be mine, and we will possess them,”– although the LORD was there–

Ezekiel 35:11 therefore, as surely as I live, declares the sovereign LORD, I will deal with you according to your anger, and according to your envy, by which you acted spitefully against them. I will reveal myself to them when I judge you.

Ezekiel 35:12 Then you will know that I, the LORD, have heard all the insults you spoke against the mountains of Israel, saying, “They are desolate, they have been given to us for food.”

Ezekiel 35:13 You exalted yourselves against me with your speech and hurled many insults against me– I have heard them all!

Ezekiel 35:14 This is what the sovereign LORD says: While the whole earth rejoices, I will turn you into a desolation.

Ezekiel 35:15 As you rejoiced over the inheritance of the house of Israel because it was desolate, so will I deal with you– you will be desolate, Mount Seir, and all of Edom– all of it! Then they will know that I am the LORD.’“

Ezekiel 36:1 “As for you, son of man, prophesy to the mountains of Israel, and say: ‘O mountains of Israel, hear the word of the LORD!

Ezekiel 36:2 This is what the sovereign LORD says: The enemy has spoken against you, saying “Aha!” and, “The ancient heights have become our property!”‘

Ezekiel 36:3 So prophesy and say: ‘This is what the sovereign LORD says: Surely because they have made you desolate and crushed you from all directions, so that you have become the property of the rest of the nations, and have become the subject of gossip and slander among the people,

Ezekiel 36:4 therefore, O mountains of Israel, hear the word of the sovereign LORD: This is what the sovereign LORD says to the mountains and hills, the ravines and valleys, and to the desolate ruins and the abandoned cities that have become prey and an object of derision to the rest of the nations round about–

Ezekiel 36:5 therefore this is what the sovereign LORD says: Surely I have spoken in the fire of my zeal against the rest of the nations, and against all Edom, who with great joy and utter contempt have made my land their property and prey, because of its pasture.’

Ezekiel 36:6 “Therefore prophesy concerning the land of Israel, and say to the mountains and hills, the ravines and valleys, ‘This is what the sovereign LORD says: Look, I have spoken in my zeal and in my anger, because you have endured the insults of the nations.

Ezekiel 36:7 So this is what the sovereign LORD says: I vow that the nations around you will endure insults as well.

Ezekiel 36:8 "'But you, mountains of Israel, will grow your branches, and bear your fruit for my people Israel; for they will arrive soon.

Ezekiel 36:9 For indeed, I am on your side; I will turn to you, and you will be plowed and planted.

Ezekiel 36:10 I will multiply your people– the whole house of Israel, all of it. The cities will be populated and the ruins rebuilt.

Ezekiel 36:11 I will increase the number of people and animals on you; they will increase and be fruitful. I will cause you to be inhabited as in ancient times, and will do more good for you than at the beginning of your history. Then you will know that I am the LORD.

Ezekiel 36:12 I will lead people, my people Israel, across you; they will possess you and you will become their inheritance. No longer will you bereave them of their children.

Ezekiel 36:13 "'This is what the sovereign LORD says: Because they are saying to you, "You are a devourer of men, and bereave your nation of children,"

Ezekiel 36:14 therefore you will no longer devour people and no longer bereave your nation of children, declares the sovereign LORD.

Ezekiel 36:15 I will no longer subject you to the nations' insults; no longer will you bear the shame of the peoples, and no longer will you bereave your nation, declares the sovereign LORD.'"

Ezekiel 36:16 The word of the LORD came to me:

Ezekiel 36:17 "Son of man, when the house of Israel was living on their own land, they defiled it by their behavior and their deeds. In my sight their behavior was like the uncleanness of a woman having her monthly period.

Ezekiel 36:18 So I poured my anger on them because of the blood they shed on the land and because of the idols with which they defiled it.

Ezekiel 36:19 I scattered them among the nations; they were dispersed throughout foreign countries. In accordance with their behavior and their deeds I judged them.

Ezekiel 36:20 But when they arrived in the nations where they went, they profaned my holy name. It was said of them, 'These are the people of the LORD, yet they have departed from his land.'

Ezekiel 36:21 I was concerned for my holy reputation which the house of Israel profaned among the nations where they went.

Ezekiel 36:22 "Therefore say to the house of Israel, 'This is what the sovereign LORD says: It is not for your sake that I am about to act, O house of Israel, but for the sake of my holy reputation which you profaned among the nations where you went.

Ezekiel 36:23 I will magnify my great name that has been profaned among the nations, that you have profaned among them. The nations will know that I am the LORD, declares the sovereign LORD, when I magnify myself among you in their sight.

Ezekiel 36:24 "'I will take you from the nations and gather you from all the countries; then I will bring you to your land.

Ezekiel 36:25 I will sprinkle you with pure water and you will be clean from all your impurities. I will purify you from all your idols.

Ezekiel 36:26 I will give you a new heart, and I will put a new spirit within you. I will remove the heart of stone from your body and give you a heart of flesh.

Ezekiel 36:27 I will put my Spirit within you; I will take the initiative and you will obey my statutes and carefully observe my regulations.

Ezekiel 36:28 Then you will live in the land I gave to your fathers; you will be my people, and I will be your God.

Ezekiel 36:29 I will save you from all your uncleanness. I will call for the grain and multiply it; I will not bring a famine on you.

Ezekiel 36:30 I will multiply the fruit of the trees and the produce of the fields, so that you will never again suffer the disgrace of famine among the nations.

Ezekiel 36:31 Then you will remember your evil behavior and your deeds which were not good; you will loathe yourselves on account of your sins and your abominable deeds.

Ezekiel 36:32 Understand that it is not for your sake I am about to act, declares the sovereign LORD. Be ashamed and embarrassed by your behavior, O house of Israel.

Ezekiel 36:33 "'This is what the sovereign LORD says: In the day I cleanse you from all your sins, I will populate the cities and the ruins will be rebuilt.

Ezekiel 36:34 The desolate land will be plowed, instead of being desolate in the sight of everyone who passes by.

Ezekiel 36:35 They will say, "This desolate land has become like the garden of Eden; the ruined, desolate, and destroyed cities are now fortified and inhabited."

Ezekiel 36:36 Then the nations which remain around you will know that I, the LORD, have rebuilt the ruins and replanted what was desolate. I, the LORD, have spoken– and I will do it!'

Ezekiel 36:37 "This is what the sovereign LORD says: I will allow the house of Israel to ask me to do this for them: I will multiply their people like sheep.

Ezekiel 36:38 Like the sheep for offerings, like the sheep of Jerusalem during her appointed feasts, so will the ruined cities be filled with flocks of people. Then they will know that I am the LORD.”

Ezekiel 37:1 The hand of the LORD was on me, and he brought me out by the Spirit of the LORD and placed me in the midst of the valley, and it was full of bones.

Ezekiel 37:2 He made me walk all around among them. I realized there were a great many bones in the valley and they were very dry.

Ezekiel 37:3 He said to me, “Son of man, can these bones live?” I said to him, “Sovereign Lord, you know.”

Ezekiel 37:4 Then he said to me, “Prophesy over these bones, and tell them: ‘Dry bones, hear the word of the LORD.

Ezekiel 37:5 This is what the sovereign LORD says to these bones: Look, I am about to infuse breath into you and you will live.

Ezekiel 37:6 I will put tendons on you and muscles over you and will cover you with skin; I will put breath in you and you will live. Then you will know that I am the LORD.’“

Ezekiel 37:7 So I prophesied as I was commanded. There was a sound when I prophesied– I heard a rattling, and the bones came together, bone to bone.

Ezekiel 37:8 As I watched, I saw tendons on them, then muscles appeared, and skin covered over them from above, but there was no breath in them.

Ezekiel 37:9 He said to me, “Prophesy to the breath,– prophesy, son of man– and say to the breath: ‘This is what the sovereign LORD says: Come from the four winds, O breath, and breathe on these corpses so that they may live.’“

Ezekiel 37:10 So I prophesied as I was commanded, and the breath came into them; they lived and stood on their feet, an extremely great army.

Ezekiel 37:11 Then he said to me, “Son of man, these bones are all the house of Israel. Look, they are saying, ‘Our bones are dry, our hope has perished; we are cut off.’

Ezekiel 37:12 Therefore prophesy, and tell them, ‘This is what the sovereign LORD says: Look, I am about to open your graves and will raise you from your graves, my people. I will bring you to the land of Israel.

Ezekiel 37:13 Then you will know that I am the LORD, when I open your graves and raise you from your graves, my people.

Ezekiel 37:14 I will place my breath in you and you will live; I will give you rest in your own land. Then you will know that I am the LORD– I have spoken and I will act, declares the LORD.’“

Ezekiel 37:15 The word of the LORD came to me:

Ezekiel 37:16 “As for you, son of man, take one branch, and write on it, ‘For Judah, and for the Israelites associated with him.’ Then take another branch and write on it, ‘For Joseph, the branch of Ephraim and all the house of Israel associated with him.’

Ezekiel 37:17 Join them as one stick; they will be as one in your hand.

Ezekiel 37:18 When your people say to you, ‘Will you not tell us what these things mean?’

Ezekiel 37:19 tell them, ‘This is what the sovereign LORD says: Look, I am about to take the branch of Joseph which is in the hand of Ephraim and the tribes of Israel associated with him, and I will place them on the stick of Judah, and make them into one stick– they will be one in my hand.’

Ezekiel 37:20 The sticks you write on will be in your hand in front of them.

Ezekiel 37:21 Then tell them, ‘This is what the sovereign LORD says: Look, I am about to take the Israelites from among the nations where they have gone. I will gather them from round about and bring them to their land.

Ezekiel 37:22 I will make them one nation in the land, on the mountains of Israel, and one king will rule over them all. They will never again be two nations and never again be divided into two kingdoms.

Ezekiel 37:23 They will not defile themselves with their idols, their detestable things, and all their rebellious deeds. I will save them from all their unfaithfulness by which they sinned. I will purify them; they will become my people and I will become their God.

Ezekiel 37:24 “‘My servant David will be king over them; there will be one shepherd for all of them. They will follow my regulations and carefully observe my statutes.

Ezekiel 37:25 They will live in the land I gave to my servant Jacob, in which your fathers lived; they will live in it– they and their children and their grandchildren forever. David my servant will be prince over them forever.

Ezekiel 37:26 I will make a covenant of peace with them; it will be a perpetual covenant with them. I will establish them, increase their numbers, and place my sanctuary among them forever.

Ezekiel 37:27 My dwelling place will be with them; I will be their God, and they will be my people.

Ezekiel 37:28 Then, when my sanctuary is among them forever, the nations will know that I, the LORD, sanctify Israel.’“

Ezekiel 38:1 The word of the LORD came to me:

Ezekiel 38:2 “Son of man, turn toward Gog, of the land of Magog, the chief prince of Meshech and Tubal. Prophesy against him

Ezekiel 38:3 and say: ‘This is what the sovereign LORD says: Look, I am against you, Gog, chief prince of Meshech and Tubal.

Ezekiel 38:4 I will turn you around, put hooks into your jaws, and bring you out with all your army, horses and horsemen, all of them fully armed, a great company with shields of different types, all of them armed with swords.

Ezekiel 38:5 Persia, Ethiopia, and Put are with them, all of them with shields and helmets.

Ezekiel 38:6 They are joined by Gomer with all its troops, and by Beth Togarmah from the remote parts of the north with all its troops– many peoples are with you.

Ezekiel 38:7 “‘Be ready and stay ready, you and all your companies assembled around you, and be a guard for them.

Ezekiel 38:8 After many days you will be summoned; in the latter years you will come to a land restored from the ravages of war, with many peoples gathered on the mountains of Israel that had long been in ruins. Its people were brought out from the peoples, and all of them will be living securely.

Ezekiel 38:9 You will advance; you will come like a storm. You will be like a cloud covering the earth, you, all your troops, and the many other peoples with you.

Ezekiel 38:10 “‘This is what the sovereign LORD says: On that day thoughts will come into your mind, and you will devise an evil plan.

Ezekiel 38:11 You will say, “I will invade a land of unwalled towns; I will advance against those living quietly in security– all of them living without walls and barred gates–

Ezekiel 38:12 to loot and plunder, to attack the inhabited ruins and the people gathered from the nations, who are acquiring cattle and goods, who live at the center of the earth.”

Ezekiel 38:13 Sheba and Dedan and the traders of Tarshish with all its young warriors will say to you, “Have you come to loot? Have you assembled your armies to plunder, to carry away silver and gold, to take away cattle and goods, to haul away a great amount of spoils?”‘

Ezekiel 38:14 “Therefore, prophesy, son of man, and say to Gog: ‘This is what the sovereign LORD says: On that day when my people Israel are living securely, you will take notice

Ezekiel 38:15 and come from your place, from the remote parts of the north, you and many peoples with you, all of them riding on horses, a great company and a vast army.

Ezekiel 38:16 You will advance against my people Israel like a cloud covering the earth. In the latter days I will bring you against my land so that the nations may acknowledge me, when before their eyes I magnify myself through you, O Gog.

Ezekiel 38:17 “‘This is what the sovereign LORD says: Are you the one of whom I spoke in former days by my servants the prophets of Israel, who prophesied in those days that I would bring you against them?

Ezekiel 38:18 On that day, when Gog invades the land of Israel, declares the sovereign LORD, my rage will mount up in my anger.

Ezekiel 38:19 In my zeal, in the fire of my fury, I declare that on that day there will be a great earthquake in the land of Israel.

Ezekiel 38:20 The fish of the sea, the birds of the sky, the wild beasts, all the things that creep on the ground, and all people who live on the face of the earth will shake at my presence. The mountains will topple, the cliffs will fall, and every wall will fall to the ground.

Ezekiel 38:21 I will call for a sword to attack Gog on all my mountains, declares the sovereign LORD; every man’s sword will be against his brother.

Ezekiel 38:22 I will judge him with plague and bloodshed. I will rain down on him, his troops and the many peoples who are with him a torrential downpour, hailstones, fire, and brimstone.

Ezekiel 38:23 I will exalt and magnify myself; I will reveal myself before many nations. Then they will know that I am the LORD.’

Ezekiel 39:1 “As for you, son of man, prophesy against Gog, and say: ‘This is what the sovereign LORD says: Look, I am against you, O Gog, chief prince of Meshech and Tubal!

Ezekiel 39:2 I will turn you around and drag you along; I will lead you up from the remotest parts of the north and bring you against the mountains of Israel.

Ezekiel 39:3 I will knock your bow out of your left hand and make your arrows fall from your right hand.

Ezekiel 39:4 You will fall dead on the mountains of Israel, you and all your troops and the people who are with you. I give you as food to every kind of bird and every wild beast.

Ezekiel 39:5 You will fall dead in the open field; for I have spoken, declares the sovereign LORD.

Ezekiel 39:6 I will send fire on Magog and those who live securely in the coastlands; then they will know that I am the LORD.

Ezekiel 39:7 “‘I will make my holy name known in the midst of my people Israel; I will not let my holy name be profaned anymore. Then the nations will know that I am the LORD, the Holy One of Israel.

Ezekiel 39:8 Realize that it is coming and it will be done, declares the sovereign LORD. It is the day I have spoken about.

Ezekiel 39:9 "'Then those who live in the cities of Israel will go out and use the weapons for kindling– the shields, bows and arrows, war clubs and spears– they will burn them for seven years.

Ezekiel 39:10 They will not need to take wood from the field or cut down trees from the forests, because they will make fires with the weapons. They will take the loot from those who looted them and seize the plunder of those who plundered them, declares the sovereign LORD.

Ezekiel 39:11 "'On that day I will assign Gog a grave in Israel. It will be the valley of those who travel east of the sea; it will block the way of the travelers. There they will bury Gog and all his horde; they will call it the valley of Hamon-Gog.

Ezekiel 39:12 For seven months Israel will bury them, in order to cleanse the land.

Ezekiel 39:13 All the people of the land will bury them, and it will be a memorial for them on the day I magnify myself, declares the sovereign LORD.

Ezekiel 39:14 They will designate men to scout continually through the land, burying those who remain on the surface of the ground, in order to cleanse it. They will search for seven full months.

Ezekiel 39:15 When the scouts survey the land and see a human bone, they will place a sign by it, until those assigned to burial duty have buried it in the valley of Hamon-Gog.

Ezekiel 39:16 (A city by the name of Hamonah will also be there.) They will cleanse the land.'

Ezekiel 39:17 "As for you, son of man, this is what the sovereign LORD says: Tell every kind of bird and every wild beast: 'Assemble and come! Gather from all around to my slaughter which I am going to make for you, a great slaughter on the mountains of Israel! You will eat flesh and drink blood.

Ezekiel 39:18 You will eat the flesh of warriors and drink the blood of the princes of the earth– the rams, lambs, goats, and bulls, all of them fattened animals of Bashan.

Ezekiel 39:19 You will eat fat until you are full, and drink blood until you are drunk, at my slaughter which I have made for you.

Ezekiel 39:20 You will fill up at my table with horses and charioteers, with warriors and all the soldiers,' declares the sovereign LORD.

Ezekiel 39:21 "I will display my majesty among the nations. All the nations will witness the judgment I have executed, and the power I have exhibited among them.

Ezekiel 39:22 Then the house of Israel will know that I am the LORD their God, from that day forward.

Ezekiel 39:23 The nations will know that the house of Israel went into exile due to their iniquity, for they were unfaithful to me. So I hid my face from them and handed them over to their enemies; all of them died by the sword.

Ezekiel 39:24 According to their uncleanness and rebellion I have dealt with them, and I hid my face from them.

Ezekiel 39:25 “Therefore this is what the sovereign LORD says: Now I will restore the fortunes of Jacob, and I will have mercy on the entire house of Israel. I will be zealous for my holy name.

Ezekiel 39:26 They will bear their shame for all their unfaithful acts against me, when they live securely on their land with no one to make them afraid.

Ezekiel 39:27 When I have brought them back from the peoples and gathered them from the countries of their enemies, I will magnify myself among them in the sight of many nations.

Ezekiel 39:28 Then they will know that I am the LORD their God, because I sent them into exile among the nations, and then gathered them into their own land. I will not leave any of them in exile any longer.

Ezekiel 39:29 I will no longer hide my face from them, when I pour out my Spirit on the house of Israel, declares the sovereign LORD.”

Ezekiel 40:1 In the twenty-fifth year of our exile, at the beginning of the year, on the tenth day of the month, in the fourteenth year after the city was struck down, on this very day, the hand of the LORD was on me, and he brought me there.

Ezekiel 40:2 By means of divine visions he brought me to the land of Israel and placed me on a very high mountain, and on it was a structure like a city, to the south.

Ezekiel 40:3 When he brought me there, I saw a man whose appearance was like bronze, with a linen cord and a measuring stick in his hand. He was standing in the gateway.

Ezekiel 40:4 The man said to me, “Son of man, watch closely, listen carefully, and pay attention to everything I show you, for you have been brought here so that I can show it to you. Tell the house of Israel everything you see.”

Ezekiel 40:5 I saw a wall all around the outside of the temple. In the man’s hand was a measuring stick 10½ feet long. He measured the thickness of the wall as 10½ feet, and its height as 10½ feet.

Ezekiel 40:6 Then he went to the gate facing east. He climbed its steps and measured the threshold of the gate as 10½ feet deep.

Ezekiel 40:7 The alcoves were 10½ feet long and 10½ feet wide; between the alcoves were 8¾ feet. The threshold of the gate by the porch of the gate facing inward was 10½ feet.

Ezekiel 40:8 Then he measured the porch of the gate facing inward as 10½ feet.

Ezekiel 40:9 He measured the porch of the gate as 14 feet, and its jambs as 3½ feet; the porch of the gate faced inward.

Ezekiel 40:10 There were three alcoves on each side of the east gate; the three had the same measurement, and the jambs on either side had the same measurement.

Ezekiel 40:11 He measured the width of the entrance of the gateway as 17½ feet, and the length of the gateway as 22¾ feet.

Ezekiel 40:12 There was a barrier in front of the alcoves, 1¾ feet on either side; the alcoves were 10½ feet on either side.

Ezekiel 40:13 He measured the gateway from the roof of one alcove to the roof of the other, a width of 43¾ feet from one entrance to the opposite one.

Ezekiel 40:14 He measured the porch at 105 feet high; the gateway went all around to the jamb of the courtyard.

Ezekiel 40:15 From the front of the entrance gate to the porch of the inner gate was 87½ feet.

Ezekiel 40:16 There were closed windows toward the alcoves and toward their jambs within the gate all around, and likewise for the porches. There were windows all around the inside, and on each jamb were decorative palm trees.

Ezekiel 40:17 Then he brought me to the outer court. I saw chambers there, and a pavement made for the court all around; thirty chambers faced the pavement.

Ezekiel 40:18 The pavement was beside the gates, corresponding to the length of the gates; this was the lower pavement.

Ezekiel 40:19 Then he measured the width from before the lower gate to the front of the exterior of the inner court as 175 feet on the east and on the north.

Ezekiel 40:20 He measured the length and width of the gate of the outer court which faces north.

Ezekiel 40:21 Its alcoves, three on each side, and its jambs and porches had the same measurement as the first gate; 87½ feet long and 43¾ feet wide.

Ezekiel 40:22 Its windows, its porches, and its decorative palm trees had the same measurement as the gate which faced east. Seven steps led up to it, and its porch was in front of them.

Ezekiel 40:23 Opposite the gate on the north and the east was a gate of the inner court; he measured the distance from gate to gate at 175 feet.

Ezekiel 40:24 Then he led me toward the south. I saw a gate on the south. He measured its jambs and its porches; they had the same dimensions as the others.

Ezekiel 40:25 There were windows all around it and its porches, like the windows of the others; 87½ feet long and 43¾ feet wide.

Ezekiel 40:26 There were seven steps going up to it; its porches were in front of them. It had decorative palm trees on its jambs, one on either side.

Ezekiel 40:27 The inner court had a gate toward the south; he measured it from gate to gate toward the south as 175 feet.

Ezekiel 40:28 Then he brought me to the inner court by the south gate. He measured the south gate; it had the same dimensions as the others.

Ezekiel 40:29 Its alcoves, its jambs, and its porches had the same dimensions as the others, and there were windows all around it and its porches; its length was 87½ feet and its width 43¾ feet.

Ezekiel 40:30 There were porches all around, 43¾ feet long and 8¾ feet wide.

Ezekiel 40:31 Its porches faced the outer court, and decorative palm trees were on its jambs, and its stairway had eight steps.

Ezekiel 40:32 Then he brought me to the inner court on the east side. He measured the gate; it had the same dimensions as the others.

Ezekiel 40:33 Its alcoves, its jambs, and its porches had the same dimensions as the others, and there were windows all around it and its porches; its length was 87½ feet and its width 43¾ feet.

Ezekiel 40:34 Its porches faced the outer court, it had decorative palm trees on its jambs, and its stairway had eight steps.

Ezekiel 40:35 Then he brought me to the north gate, and he measured it; it had the same dimensions as the others–

Ezekiel 40:36 its alcoves, its jambs, and its porches. It had windows all around it; its length was 87½ feet and its width 43¾ feet.

Ezekiel 40:37 Its jambs faced the outer court, and it had decorative palm trees on its jambs, on either side, and its stairway had eight steps.

Ezekiel 40:38 There was a chamber with its door by the porch of the gate; there they washed the burnt offering.

Ezekiel 40:39 In the porch of the gate were two tables on either side on which to slaughter the burnt offering, the sin offering, and the guilt offering.

Ezekiel 40:40 On the outside of the porch as one goes up at the entrance of the north gate were two tables, and on the other side of the porch of the gate were two tables.

Ezekiel 40:41 Four tables were on each side of the gate, eight tables on which the sacrifices were to be slaughtered.

Ezekiel 40:42 The four tables for the burnt offering were of carved stone, 32 inches long, 32 inches wide, and 21 inches high. They would put the instruments which they used to slaughter the burnt offering and the sacrifice on them.

Ezekiel 40:43 There were hooks three inches long, fastened in the house all around, and on the tables was the flesh of the offering.

Ezekiel 40:44 On the outside of the inner gate were chambers for the singers of the inner court, one at the side of the north gate facing south, and the other at the side of the south gate facing north.

Ezekiel 40:45 He said to me, “This chamber which faces south is for the priests who keep charge of the temple,

Ezekiel 40:46 and the chamber which faces north is for the priests who keep charge of the altar. These are the descendants of Zadok, from the descendants of Levi, who may approach the LORD to minister to him.”

Ezekiel 40:47 He measured the court as a square 175 feet long and 175 feet wide; the altar was in front of the temple.

Ezekiel 40:48 Then he brought me to the porch of the temple and measured the jambs of the porch as 8¾ feet on either side, and the width of the gate was 24½ feet and the sides were 5¼ feet on each side.

Ezekiel 40:49 The length of the porch was 35 feet and the width 19¼ feet; steps led up to it, and there were pillars beside the jambs on either side.

Ezekiel 41:1 Then he brought me to the outer sanctuary, and measured the jambs; the jambs were 10½ feet wide on each side.

Ezekiel 41:2 The width of the entrance was 17½ feet, and the sides of the entrance were 8¾ feet on each side. He measured the length of the outer sanctuary as 70 feet, and its width as 35 feet.

Ezekiel 41:3 Then he went into the inner sanctuary and measured the jambs of the entrance as 3½ feet, the entrance as 10½ feet, and the width of the entrance as 12¼ feet

Ezekiel 41:4 Then he measured its length as 35 feet, and its width as 35 feet, before the outer sanctuary. He said to me, “This is the most holy place.”

Ezekiel 41:5 Then he measured the wall of the temple as 10½ feet, and the width of the side chambers as 7 feet, all around the temple.

Ezekiel 41:6 The side chambers were in three stories, one above the other, thirty in each story. There were offsets in the wall all around to serve as supports for the side chambers, so that the supports were not in the wall of the temple.

Ezekiel 41:7 The side chambers surrounding the temple were wider at each successive story; for the structure surrounding the temple went up story by story all around the temple. For this reason the width of the temple increased as it went up, and one went up from the lowest story to the highest by the way of the middle story.

Ezekiel 41:8 I saw that the temple had a raised platform all around; the foundations of the side chambers were a full measuring stick of 10½ feet high.

Ezekiel 41:9 The width of the outer wall of the side chambers was 8¾ feet, and the open area between the side chambers of the temple

Ezekiel 41:10 and the chambers of the court was 35 feet in width all around the temple on every side.

Ezekiel 41:11 There were entrances from the side chambers toward the open area, one entrance toward the north, and another entrance toward the south; the width of the open area was 8¾ feet all around.

Ezekiel 41:12 The building that was facing the temple courtyard at the west side was 122½ feet wide; the wall of the building was 8¾ feet all around, and its length 157½ feet.

Ezekiel 41:13 Then he measured the temple as 175 feet long, the courtyard of the temple and the building and its walls as 175 feet long,

Ezekiel 41:14 and also the width of the front of the temple and the courtyard on the east as 175 feet.

Ezekiel 41:15 Then he measured the length of the building facing the courtyard at the rear of the temple, with its galleries on either side as 175 feet. The interior of the outer sanctuary and the porch of the court,

Ezekiel 41:16 as well as the thresholds, narrow windows and galleries all around on three sides facing the threshold were paneled with wood all around, from the ground up to the windows (now the windows were covered),

Ezekiel 41:17 to the space above the entrance, to the inner room, and on the outside, and on all the walls in the inner room and outside, by measurement.

Ezekiel 41:18 It was made with cherubim and decorative palm trees, with a palm tree between each cherub. Each cherub had two faces:

Ezekiel 41:19 a human face toward the palm tree on one side and a lion’s face toward the palm tree on the other side. They were carved on the whole temple all around;

Ezekiel 41:20 from the ground to the area above the entrance, cherubim and decorative palm trees were carved on the wall of the outer sanctuary.

Ezekiel 41:21 The doorposts of the outer sanctuary were square. In front of the sanctuary one doorpost looked just like the other.

Ezekiel 41:22 The altar was of wood, 5¼ feet high, with its length 3½ feet; its corners, its length, and its walls were of wood. He said to me, “This is the table that is before the LORD.”

Ezekiel 41:23 The outer sanctuary and the inner sanctuary each had a double door.

Ezekiel 41:24 Each of the doors had two leaves, two swinging leaves; two leaves for one door and two leaves for the other.

Ezekiel 41:25 On the doors of the outer sanctuary were carved cherubim and palm trees, like those carved on the walls, and there was a canopy of wood on the front of the outside porch.

Ezekiel 41:26 There were narrow windows and decorative palm trees on either side of the side walls of the porch; this is what the side chambers of the temple and the canopies were like.

Ezekiel 42:1 Then he led me out to the outer court, toward the north, and brought me to the chamber which was opposite the courtyard and opposite the building on the north.

Ezekiel 42:2 Its length was 175 feet on the north side, and its width 87½ feet.

Ezekiel 42:3 Opposite the 35 feet that belonged to the inner court, and opposite the pavement which belonged to the outer court, gallery faced gallery in the three stories.

Ezekiel 42:4 In front of the chambers was a walkway on the inner side, 17½ feet wide at a distance of 1¾ feet, and their entrances were on the north.

Ezekiel 42:5 Now the upper chambers were narrower, because the galleries took more space from them than from the lower and middle chambers of the building.

Ezekiel 42:6 For they were in three stories and had no pillars like the pillars of the courts; therefore the upper chambers were set back from the ground more than the lower and upper ones.

Ezekiel 42:7 As for the outer wall by the side of the chambers, toward the outer court facing the chambers, it was 87½ feet long.

Ezekiel 42:8 For the chambers on the outer court were 87½ feet long, while those facing the temple were 175 feet long.

Ezekiel 42:9 Below these chambers was a passage on the east side as one enters from the outer court.

Ezekiel 42:10 At the beginning of the wall of the court toward the south, facing the courtyard and the building, were chambers

Ezekiel 42:11 with a passage in front of them. They looked like the chambers on the north. Of the same length and width, and all their exits according to their arrangements and entrances

Ezekiel 42:12 were the chambers which were toward the south. There was an opening at the head of the passage, the passage in front of the corresponding wall toward the east when one enters.

Ezekiel 42:13 Then he said to me, “The north chambers and the south chambers which face the courtyard are holy chambers where the priests who approach the LORD will eat the most holy offerings. There they will place the most holy offerings– the grain offering, the sin offering, and the guilt offering, because the place is holy.

Ezekiel 42:14 When the priests enter, then they will not go out from the sanctuary to the outer court without taking off their garments in which they minister, for these are holy; they will put on other garments, then they will go near the places where the people are.”

Ezekiel 42:15 Now when he had finished measuring the interior of the temple, he led me out by the gate which faces east and measured all around.

Ezekiel 42:16 He measured the east side with the measuring stick as 875 feet by the measuring stick.

Ezekiel 42:17 He measured the north side as 875 feet by the measuring stick.

Ezekiel 42:18 He measured the south side as 875 feet by the measuring stick.

Ezekiel 42:19 He turned to the west side and measured 875 feet by the measuring stick.

Ezekiel 42:20 He measured it on all four sides. It had a wall around it, 875 feet long and 875 feet wide, to separate the holy and common places.

Ezekiel 43:1 Then he brought me to the gate that faced toward the east.

Ezekiel 43:2 I saw the glory of the God of Israel coming from the east; the sound was like that of rushing water; and the earth radiated his glory.

Ezekiel 43:3 It was like the vision I saw when he came to destroy the city, and the vision I saw by the Kebar River. I threw myself face down.

Ezekiel 43:4 The glory of the LORD came into the temple by way of the gate that faces east.

Ezekiel 43:5 Then a wind lifted me up and brought me to the inner court; I watched the glory of the LORD filling the temple.

Ezekiel 43:6 I heard someone speaking to me from the temple, while the man was standing beside me.

Ezekiel 43:7 He said to me: “Son of man, this is the place of my throne and the place for the soles of my feet, where I will live among the people of Israel forever. The house of Israel will no longer profane my holy name, neither they nor their kings, by their spiritual prostitution or by the pillars of their kings set up when they die.

Ezekiel 43:8 When they placed their threshold by my threshold and their doorpost by my doorpost, with only the wall between me and them, they profaned my holy name by the abominable deeds they committed. So I consumed them in my anger.

Ezekiel 43:9 Now they must put away their spiritual prostitution and the pillars of their kings far from me, and then I will live among them forever.

Ezekiel 43:10 “As for you, son of man, describe the temple to the house of Israel, so that they will be ashamed of their sins and measure the pattern.

Ezekiel 43:11 When they are ashamed of all that they have done, make known to them the design of the temple, its pattern, its exits and entrances, and its whole design– all its statutes, its entire design, and all its laws; write it all down in their sight, so that they may observe its entire design and all its statutes and do them.

Ezekiel 43:12 “This is the law of the temple: The entire area on top of the mountain all around will be most holy. Indeed, this is the law of the temple.

Ezekiel 43:13 “And these are the measurements of the altar: Its base is 1¾ feet high, and 1¾ feet wide, and its border nine inches on its edge. This is to be the height of the altar.

Ezekiel 43:14 From the base of the ground to the lower edge is 3½ feet, and the width 1¾ feet; and from the smaller ledge to the larger edge, 7 feet, and the width 1¾ feet;

Ezekiel 43:15 and the altar hearth, 7 feet, and from the altar hearth four horns projecting upward.

Ezekiel 43:16 Now the altar hearth is a perfect square, 21 feet long and 21 feet wide.

Ezekiel 43:17 The ledge is 24½ feet long and 24½ feet wide on four sides; the border around it is 10½ inches, and its surrounding base 1¾ feet. Its steps face east.”

Ezekiel 43:18 Then he said to me: “Son of man, this is what the sovereign LORD says: These are the statutes of the altar: On the day it is built to offer up burnt offerings on it and to sprinkle blood on it,

Ezekiel 43:19 you will give a young bull for a sin offering to the Levitical priests who are descended from Zadok, who approach me to minister to me, declares the sovereign LORD.

Ezekiel 43:20 You will take some of its blood, and place it on the four horns of the altar, on the four corners of the ledge, and on the border all around; you will cleanse it and make atonement for it.

Ezekiel 43:21 You will also take the bull for the sin offering, and it will be burned in the appointed place in the temple, outside the sanctuary.

Ezekiel 43:22 “On the second day, you will offer a male goat without blemish for a sin offering. They will purify the altar just as they purified it with the bull.

Ezekiel 43:23 When you have finished purifying it, you will offer an unblemished young bull and an unblemished ram from the flock.

Ezekiel 43:24 You will present them before the LORD, and the priests will scatter salt on them and offer them up as a burnt offering to the LORD.

Ezekiel 43:25 “For seven days you will provide every day a goat for a sin offering; a young bull and a ram from the flock, both without blemish, will be provided.

Ezekiel 43:26 For seven days they will make atonement for the altar and cleanse it, so they will consecrate it.

Ezekiel 43:27 When the prescribed period is over, on the eighth day and thereafter the priests will offer up on the altar your burnt offerings and your peace offerings; I will accept you, declares the sovereign LORD.”

Ezekiel 44:1 Then he brought me back by way of the outer gate of the sanctuary which faces east, but it was shut.

Ezekiel 44:2 The LORD said to me: “This gate will be shut; it will not be opened, and no one will enter by it. For the LORD, the God of Israel, has entered by it; therefore it will remain shut.

Ezekiel 44:3 Only the prince may sit in it to eat a sacrificial meal before the LORD; he will enter by way of the porch of the gate and will go out by the same way.”

Ezekiel 44:4 Then he brought me by way of the north gate to the front of the temple. As I watched, I noticed the glory of the LORD filling the LORD’s temple, and I threw myself face down.

Ezekiel 44:5 The LORD said to me: “Son of man, pay attention, watch closely and listen carefully to everything I tell you concerning all the statutes of the LORD’s house and all its laws. Pay attention to the entrances to the temple with all the exits of the sanctuary.

Ezekiel 44:6 Say to the rebellious, to the house of Israel, ‘This is what the sovereign LORD says: Enough of all your abominable practices, O house of Israel!

Ezekiel 44:7 When you bring foreigners, those uncircumcised in heart and in flesh, into my sanctuary, you desecrate it– even my house– when you offer my food, the fat and the blood. You have broken my covenant by all your abominable practices.

Ezekiel 44:8 You have not kept charge of my holy things, but you have assigned foreigners to keep charge of my sanctuary for you.

Ezekiel 44:9 This is what the sovereign LORD says: No foreigner, who is uncircumcised in heart and flesh among all the foreigners who are among the people of Israel, will enter into my sanctuary.

Ezekiel 44:10 "'But the Levites who went far from me, straying off from me after their idols when Israel went astray, will be responsible for their sin.

Ezekiel 44:11 Yet they will be ministers in my sanctuary, having oversight at the gates of the temple, and serving the temple. They will slaughter the burnt offerings and the sacrifices for the people, and they will stand before them to minister to them.

Ezekiel 44:12 Because they used to minister to them before their idols, and became a sinful obstacle to the house of Israel, consequently I have made a vow concerning them, declares the sovereign LORD, that they will be responsible for their sin.

Ezekiel 44:13 They will not come near me to serve me as priest, nor will they come near any of my holy things, the things which are most sacred. They will bear the shame of the abominable deeds they have committed.

Ezekiel 44:14 Yet I will appoint them to keep charge of the temple, all of its service and all that will be done in it.

Ezekiel 44:15 "'But the Levitical priests, the descendants of Zadok who kept the charge of my sanctuary when the people of Israel went astray from me, will approach me to minister to me; they will stand before me to offer me the fat and the blood, declares the sovereign LORD.

Ezekiel 44:16 They will enter my sanctuary, and approach my table to minister to me; they will keep my charge.

Ezekiel 44:17 "'When they enter the gates of the inner court, they must wear linen garments; they must not have any wool on them when they minister in the inner gates of the court and in the temple.

Ezekiel 44:18 Linen turbans will be on their heads and linen undergarments will be around their waists; they must not bind themselves with anything that causes sweat.

Ezekiel 44:19 When they go out to the outer court to the people, they must remove the garments they were ministering in, and place them in the holy chambers; they must put on other garments so that they will not transmit holiness to the people with their garments.

Ezekiel 44:20 "'They must not shave their heads nor let their hair grow long; they must only trim their heads.

Ezekiel 44:21 No priest may drink wine when he enters the inner court.

Ezekiel 44:22 They must not marry a widow or a divorcee, but they may marry a virgin from the house of Israel or a widow who is a priest's widow.

Ezekiel 44:23 Moreover, they will teach my people the difference between the holy and the common, and show them how to distinguish between the ceremonially unclean and the clean.

Ezekiel 44:24 "'In a controversy they will act as judges; they will judge according to my ordinances. They will keep my laws and my statutes regarding all my appointed festivals and will observe my Sabbaths.

Ezekiel 44:25 "'They must not come near a dead person or they will be defiled; however, for father, mother, son, daughter, brother or sister, they may defile themselves.

Ezekiel 44:26 After a priest has become ceremonially clean, they must count off a period of seven days for him.

Ezekiel 44:27 On the day he enters the sanctuary, into the inner court to serve in the sanctuary, he must offer his sin offering, declares the sovereign LORD.

Ezekiel 44:28 "'This will be their inheritance: I am their inheritance, and you must give them no property in Israel; I am their property.

Ezekiel 44:29 They may eat the grain offering, the sin offering, and the guilt offering, and every devoted thing in Israel will be theirs.

Ezekiel 44:30 The first of all the first fruits and all contributions of any kind will be for the priests; you will also give to the priest the first portion of your dough, so that a blessing may rest on your house.

Ezekiel 44:31 The priests will not eat any bird or animal that has died a natural death or was torn to pieces by a wild animal.

Ezekiel 45:1 "'When you allot the land as an inheritance, you will offer an allotment to the LORD, a holy portion from the land; the length will be eight and a quarter miles and the width three and one-third miles. This entire area will be holy.

Ezekiel 45:2 Of this area a square 875 feet by 875 feet will be designated for the sanctuary, with 87½ feet set aside for its open space round about.

Ezekiel 45:3 From this measured area you will measure a length of eight and a quarter miles and a width of three and one-third miles; in it will be the sanctuary, the most holy place.

Ezekiel 45:4 It will be a holy portion of the land; it will be for the priests, the ministers of the sanctuary who approach the LORD to minister to him. It will be a place for their houses and a holy place for the sanctuary.

Ezekiel 45:5 An area eight and a quarter miles in length and three and one-third miles in width will be for the Levites, who minister at the temple, as the place for the cities in which they will live.

Ezekiel 45:6 “‘Alongside the portion set apart as the holy allotment, you will allot for the city an area one and two-thirds miles wide and eight and a quarter miles long; it will be for the whole house of Israel.

Ezekiel 45:7 “‘For the prince there will be land on both sides of the holy allotment and the allotted city, alongside the holy allotment and the allotted city, on the west side and on the east side; it will be comparable in length to one of the portions, from the west border to the east border

Ezekiel 45:8 of the land. This will be his property in Israel. My princes will no longer oppress my people, but the land will be allotted to the house of Israel according to their tribes.

Ezekiel 45:9 “‘This is what the sovereign LORD says: Enough, you princes of Israel! Put away violence and destruction, and do what is just and right. Put an end to your evictions of my people, declares the sovereign LORD.

Ezekiel 45:10 You must use just balances, a just dry measure (an ephah), and a just liquid measure (a bath).

Ezekiel 45:11 The dry and liquid measures will be the same, the bath will contain a tenth of a homer, and the ephah a tenth of a homer; the homer will be the standard measure.

Ezekiel 45:12 The shekel will be twenty gerahs. Sixty shekels will be a mina for you.

Ezekiel 45:13 “‘This is the offering you must offer: a sixth of an ephah from a homer of wheat; a sixth of an ephah from a homer of barley,

Ezekiel 45:14 and as the prescribed portion of olive oil, one tenth of a bath from each kor (which is ten baths or a homer, for ten baths make a homer);

Ezekiel 45:15 and one sheep from each flock of two hundred, from the watered places of Israel, for a grain offering, burnt offering, and peace offering, to make atonement for them, declares the sovereign LORD.

Ezekiel 45:16 All the people of the land will contribute to this offering for the prince of Israel.

Ezekiel 45:17 It will be the duty of the prince to provide the burnt offerings, the grain offering, and the drink offering at festivals, on the new moons and Sabbaths, at all the appointed feasts of the house of Israel; he will provide the sin offering, the grain offering, the burnt offering, and the peace offerings to make atonement for the house of Israel.

Ezekiel 45:18 “‘This is what the sovereign LORD says: In the first month, on the first day of the month, you must take an unblemished young bull and purify the sanctuary.

Ezekiel 45:19 The priest will take some of the blood of the sin offering and place it on the doorpost of the temple, on the four corners of the ledge of the altar, and on the doorpost of the gate of the inner court.

Ezekiel 45:20 This is what you must do on the seventh day of the month for anyone who sins inadvertently or through ignorance; so you will make atonement for the temple.

Ezekiel 45:21 "'In the first month, on the fourteenth day of the month, you will celebrate the Passover, and for seven days bread made without yeast will be eaten.

Ezekiel 45:22 On that day the prince will provide for himself and for all the people of the land a bull for a sin offering.

Ezekiel 45:23 And during the seven days of the feast he will provide as a burnt offering to the LORD seven bulls and seven rams, all without blemish, on each of the seven days, and a male goat daily for a sin offering.

Ezekiel 45:24 He will provide as a grain offering an ephah for each bull, an ephah for each ram, and a gallon of olive oil for each ephah of grain.

Ezekiel 45:25 In the seventh month, on the fifteenth day of the month, at the feast, he will make the same provisions for the sin offering, burnt offering, and grain offering, and for the olive oil, for the seven days.

Ezekiel 46:1 "'This is what the sovereign LORD says: The gate of the inner court that faces east will be closed six working days, but on the Sabbath day it will be opened and on the day of the new moon it will be opened.

Ezekiel 46:2 The prince will enter by way of the porch of the gate from the outside, and will stand by the doorpost of the gate. The priests will provide his burnt offering and his peace offerings, and he will bow down at the threshold of the gate and then go out. But the gate will not be closed until evening.

Ezekiel 46:3 The people of the land will bow down at the entrance of that gate before the LORD on the Sabbaths and on the new moons.

Ezekiel 46:4 The burnt offering which the prince will offer to the LORD on the Sabbath day will be six unblemished lambs and one unblemished ram.

Ezekiel 46:5 The grain offering will be an ephah with the ram, and the grain offering with the lambs will be as much as he is able to give, and a gallon of olive oil with an ephah.

Ezekiel 46:6 On the day of the new moon he will offer an unblemished young bull, and six lambs and a ram, all without blemish.

Ezekiel 46:7 He will provide a grain offering: an ephah with the bull and an ephah with the ram, and with the lambs as much as he wishes, and a gallon of olive oil with each ephah of grain.

Ezekiel 46:8 When the prince enters, he will come by way of the porch of the gate and will go out the same way.

Ezekiel 46:9 "'When the people of the land come before the LORD at the appointed feasts, whoever enters by way of the north gate to worship will go out by way of the south gate; whoever enters by way of the south gate will go out by way of the north gate. No one will return by way of the gate they entered but will go out straight ahead.

Ezekiel 46:10 When they come in, the prince will come in with them, and when they go out, he will go out.

Ezekiel 46:11 "'At the festivals and at the appointed feasts the grain offering will be an ephah with the bull and an ephah with the ram, and with the lambs as much as one is able, and a gallon of olive oil with each ephah of grain.

Ezekiel 46:12 When the prince provides a freewill offering, a burnt offering, or peace offerings as a voluntary offering to the LORD, the gate facing east will be opened for him, and he will provide his burnt offering and his peace offerings just as he did on the Sabbath. Then he will go out, and the gate will be closed after he goes out.

Ezekiel 46:13 "'You will provide a lamb a year old without blemish for a burnt offering daily to the LORD; morning by morning he will provide it.

Ezekiel 46:14 And you will provide a grain offering with it morning by morning, a sixth of an ephah, and a third of a gallon of olive oil to moisten the choice flour, as a grain offering to the LORD; this is a perpetual statute.

Ezekiel 46:15 Thus they will provide the lamb, the grain offering, and the olive oil morning by morning, as a perpetual burnt offering.

Ezekiel 46:16 "'This is what the sovereign LORD says: If the prince should give a gift to one of his sons as his inheritance, it will belong to his sons, it is their property by inheritance.

Ezekiel 46:17 But if he gives a gift from his inheritance to one of his servants, it will be his until the year of liberty; then it will revert to the prince. His inheritance will only remain with his sons.

Ezekiel 46:18 The prince will not take away any of the people's inheritance by oppressively removing them from their property. He will give his sons an inheritance from his own possessions so that my people will not be scattered, each from his own property.'"

Ezekiel 46:19 Then he brought me through the entrance, which was at the side of the gate, into the holy chambers for the priests which faced north. There I saw a place at the extreme western end.

Ezekiel 46:20 He said to me, "This is the place where the priests will boil the guilt offering and the sin offering, and where they will bake the grain offering, so that they do not bring them out to the outer court to transmit holiness to the people.”

Ezekiel 46:21 Then he brought me out to the outer court and led me past the four corners of the court, and I noticed that in every corner of the court there was a court.

Ezekiel 46:22 In the four corners of the court were small courts, 70 feet in length and 52½ feet in width; the four were all the same size.

Ezekiel 46:23 There was a row of masonry around each of the four courts, and places for boiling offerings were made under the rows all around.

Ezekiel 46:24 Then he said to me, “These are the houses for boiling, where the ministers of the temple boil the sacrifices of the people.”

Ezekiel 47:1 Then he brought me back to the entrance of the temple. I noticed that water was flowing from under the threshold of the temple toward the east (for the temple faced east). The water was flowing down from under the right side of the temple, from south of the altar.

Ezekiel 47:2 He led me out by way of the north gate and brought me around the outside of the outer gate that faces toward the east; I noticed that the water was trickling out from the south side.

Ezekiel 47:3 When the man went out toward the east with a measuring line in his hand, he measured 1,750 feet, and then he led me through water, which was ankle deep.

Ezekiel 47:4 Again he measured 1,750 feet and led me through the water, which was now knee deep. Once more he measured 1,750 feet and led me through the water, which was waist deep.

Ezekiel 47:5 Again he measured 1,750 feet and it was a river I could not cross, for the water had risen; it was deep enough to swim in, a river that could not be crossed.

Ezekiel 47:6 He said to me, “Son of man, have you seen this?” Then he led me back to the bank of the river.

Ezekiel 47:7 When I had returned, I noticed a vast number of trees on the banks of the river, on both sides.

Ezekiel 47:8 He said to me, “These waters go out toward the eastern region and flow down into the Arabah; when they enter the Dead Sea, where the sea is stagnant, the waters become fresh.

Ezekiel 47:9 Every living creature which swarms where the river flows will live; there will be many fish, for these waters flow there. It will become fresh and everything will live where the river flows.

Ezekiel 47:10 Fishermen will stand beside it; from Engedi to En-eglaim they will spread nets. They will catch many kinds of fish, like the fish of the Great Sea.

Ezekiel 47:11 But its swamps and its marshes will not become fresh; they will remain salty.

Ezekiel 47:12 On both sides of the river's banks, every kind of tree will grow for food. Their leaves will not wither nor will their fruit fail, but they will bear fruit every month, because their water source flows from the sanctuary. Their fruit will be for food and their leaves for healing."

Ezekiel 47:13 This is what the sovereign LORD says: "Here are the borders you will observe as you allot the land to the twelve tribes of Israel. (Joseph will have two portions.)

Ezekiel 47:14 You must divide it equally just as I vowed to give it to your forefathers; this land will be assigned as your inheritance.

Ezekiel 47:15 "This will be the border of the land: On the north side, from the Great Sea by way of Hethlon to the entrance of Zedad;

Ezekiel 47:16 Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath, as far as Hazer-hattikon, which is on the border of Hauran.

Ezekiel 47:17 The border will run from the sea to Hazar-enan, at the border of Damascus, and on the north is the border of Hamath. This is the north side.

Ezekiel 47:18 On the east side, between Hauran and Damascus, and between Gilead and the land of Israel, will be the Jordan. You will measure from the border to the eastern sea. This is the east side.

Ezekiel 47:19 On the south side it will run from Tamar to the waters of Meribath Kadesh, the river, to the Great Sea. This is the south side.

Ezekiel 47:20 On the west side the Great Sea will be the boundary to a point opposite Lebo-hamath. This is the west side.

Ezekiel 47:21 "This is how you will divide this land for yourselves among the tribes of Israel.

Ezekiel 47:22 You must allot it as an inheritance among yourselves and for the foreigners who reside among you, who have fathered sons among you. You must treat them as native-born among the people of Israel; they will be allotted an inheritance with you among the tribes of Israel.

Ezekiel 47:23 In whatever tribe the foreigner resides, there you will give him his inheritance," declares the sovereign LORD.

Ezekiel 48:1 "These are the names of the tribes: From the northern end beside the road of Hethlon to Lebo-hamath, as far as Hazar-enan (which is on the border of Damascus, toward the north beside Hamath), extending from the east side to the west, Dan will have one portion.

Ezekiel 48:2 Next to the border of Dan, from the east side to the west, Asher will have one portion.

Ezekiel 48:3 Next to the border of Asher from the east side to the west, Naphtali will have one portion.

Ezekiel 48:4 Next to the border of Naphtali from the east side to the west, Manasseh will have one portion.

Ezekiel 48:5 Next to the border of Manasseh from the east side to the west, Ephraim will have one portion.

Ezekiel 48:6 Next to the border of Ephraim from the east side to the west, Reuben will have one portion.

Ezekiel 48:7 Next to the border of Reuben from the east side to the west, Judah will have one portion.

Ezekiel 48:8 “Next to the border of Judah from the east side to the west will be the allotment you must set apart. It is to be eight and a quarter miles wide, and the same length as one of the tribal portions, from the east side to the west; the sanctuary will be in the middle of it.

Ezekiel 48:9 The allotment you set apart to the LORD will be eight and a quarter miles in length and three and one-third miles in width.

Ezekiel 48:10 These will be the allotments for the holy portion: for the priests, toward the north eight and a quarter miles in length, toward the west three and one-third miles in width, toward the east three and one-third miles in width, and toward the south eight and a quarter miles in length; the sanctuary of the LORD will be in the middle.

Ezekiel 48:11 This will be for the priests who are set apart from the descendants of Zadok who kept my charge and did not go astray when the people of Israel strayed off, like the Levites did.

Ezekiel 48:12 It will be their portion from the allotment of the land, a most holy place, next to the border of the Levites.

Ezekiel 48:13 “Alongside the border of the priests, the Levites will have an allotment eight and a quarter miles in length and three and one-third miles in width. The whole length will be eight and a quarter miles and the width three and one-third miles.

Ezekiel 48:14 They must not sell or exchange any of it; they must not transfer this choice portion of land, for it is set apart to the LORD.

Ezekiel 48:15 “The remainder, one and two-thirds miles in width and eight and a quarter miles in length, will be for common use by the city, for houses and for open space. The city will be in the middle of it;

Ezekiel 48:16 these will be its measurements: The north side will be one and one-half miles, the south side one and one-half miles, the east side one and one-half miles, and the west side one and one-half miles.

Ezekiel 48:17 The city will have open spaces: On the north there will be 437½ feet, on the south 437½ feet, on the east 437½ feet, and on the west 437½ feet.

Ezekiel 48:18 The remainder of the length alongside the holy allotment will be three and one-third miles to the east and three and one-third miles toward the west, and it will be beside the holy allotment. Its produce will be for food for the workers of the city.

Ezekiel 48:19 The workers of the city from all the tribes of Israel will cultivate it.

Ezekiel 48:20 The whole allotment will be eight and a quarter miles square, you must set apart the holy allotment with the possession of the city.

Ezekiel 48:21 “The rest, on both sides of the holy allotment and the property of the city, will belong to the prince. Extending from the eight and a quarter miles of the holy allotment to the east border, and westward from the eight and a quarter miles to the west border, alongside the portions, it will belong to the prince. The holy allotment and the sanctuary of the temple will be in the middle of it.

Ezekiel 48:22 The property of the Levites and of the city will be in the middle of that which belongs to the prince. The portion between the border of Judah and the border of Benjamin will be for the prince.

Ezekiel 48:23 “As for the rest of the tribes: From the east side to the west side, Benjamin will have one portion.

Ezekiel 48:24 Next to the border of Benjamin, from the east side to the west side, Simeon will have one portion.

Ezekiel 48:25 Next to the border of Simeon, from the east side to the west side, Issachar will have one portion.

Ezekiel 48:26 Next to the border of Issachar, from the east side to the west side, Zebulun will have one portion.

Ezekiel 48:27 Next to the border of Zebulun, from the east side to the west side, Gad will have one portion.

Ezekiel 48:28 Next to the border of Gad, at the south side, the border will run from Tamar to the waters of Meribath Kadesh, to the Stream of Egypt and on to the Great Sea.

Ezekiel 48:29 This is the land which you will allot to the tribes of Israel, and these are their portions, declares the sovereign LORD.

Ezekiel 48:30 “These are the exits of the city: On the north side, one and one-half miles by measure,

Ezekiel 48:31 the gates of the city will be named for the tribes of Israel; there will be three gates to the north: one gate for Reuben, one gate for Judah, and one gate for Levi.

Ezekiel 48:32 On the east side, one and one-half miles in length, there will be three gates: one gate for Joseph, one gate for Benjamin, and one gate for Dan.

Ezekiel 48:33 On the south side, one and one-half miles by measure, there will be three gates: one gate for Simeon, one gate for Issachar, and one gate for Zebulun.

Ezekiel 48:34 On the west side, one and one-half miles in length, there will be three gates: one gate for Gad, one gate for Asher, and one gate for Naphtali.

Ezekiel 48:35 The circumference of the city will be six miles. The name of the city from that day forward will be: 'The LORD Is There.'"

Daniel

1:1 In the third year of the reign of King Jehoiakim of Judah, King Nebuchadnezzar of Babylon advanced against Jerusalem and laid it under siege.

Daniel 1:2 Now the Lord delivered King Jehoiakim of Judah into his power, along with some of the vessels of the temple of God. He brought them to the land of Babylonia to the temple of his god and put the vessels in the treasury of his god.

Daniel 1:3 The king commanded Ashpenaz, who was in charge of his court officials, to choose some of the Israelites who were of royal and noble descent–

Daniel 1:4 young men in whom there was no physical defect and who were handsome, well versed in all kinds of wisdom, well educated and having keen insight, and who were capable of entering the king's royal service– and to teach them the literature and language of the Babylonians.

Daniel 1:5 So the king assigned them a daily ration from his royal delicacies and from the wine he himself drank. They were to be trained for the next three years. At the end of that time they were to enter the king's service.

Daniel 1:6 As it turned out, among these young men were some from Judah: Daniel, Hananiah, Mishael, and Azariah.

Daniel 1:7 But the overseer of the court officials renamed them. He gave Daniel the name Belteshazzar, Hananiah he named Shadrach, Mishael he named Meshach, and Azariah he named Abednego.

Daniel 1:8 But Daniel made up his mind that he would not defile himself with the royal delicacies or the royal wine. He therefore asked the overseer of the court officials for permission not to defile himself.

Daniel 1:9 Then God made the overseer of the court officials sympathetic to Daniel.

Daniel 1:10 But he responded to Daniel, "I fear my master the king. He is the one who has decided your food and drink. What would happen if he saw that you looked malnourished in comparison to the other young men your age? If that happened, you would endanger my life with the king!”

Daniel 1:11 Daniel then spoke to the warden whom the overseer of the court officials had appointed over Daniel, Hananiah, Mishael, and Azariah:

Daniel 1:12 “Please test your servants for ten days by providing us with some vegetables to eat and water to drink.

Daniel 1:13 Then compare our appearance with that of the young men who are eating the royal delicacies; deal with us in light of what you see.”

Daniel 1:14 So the warden agreed to their proposal and tested them for ten days.

Daniel 1:15 At the end of the ten days their appearance was better and their bodies were healthier than all the young men who had been eating the royal delicacies.

Daniel 1:16 So the warden removed the delicacies and the wine from their diet and gave them a diet of vegetables instead.

Daniel 1:17 Now as for these four young men, God endowed them with knowledge and skill in all sorts of literature and wisdom– and Daniel had insight into all kinds of visions and dreams.

Daniel 1:18 When the time appointed by the king arrived, the overseer of the court officials brought them into Nebuchadnezzar’s presence.

Daniel 1:19 When the king spoke with them, he did not find among the entire group anyone like Daniel, Hananiah, Mishael, or Azariah. So they entered the king’s service.

Daniel 1:20 In every matter of wisdom and insight the king asked them about, he found them to be ten times better than any of the magicians and astrologers that were in his entire empire.

Daniel 1:21 Now Daniel lived on until the first year of Cyrus the king.

Daniel 2:1 In the second year of his reign Nebuchadnezzar had many dreams. His mind was disturbed and he suffered from insomnia.

Daniel 2:2 The king issued an order to summon the magicians, astrologers, sorcerers, and wise men in order to explain his dreams to him. So they came and awaited the king’s instructions.

Daniel 2:3 The king told them, “I have had a dream, and I am anxious to understand the dream.”

Daniel 2:4 The wise men replied to the king: [What follows is in Aramaic] “O king, live forever! Tell your servants the dream, and we will disclose its interpretation.”

Daniel 2:5 The king replied to the wise men, “My decision is firm. If you do not inform me of both the dream and its interpretation, you will be dismembered and your homes reduced to rubble!

Daniel 2:6 But if you can disclose the dream and its interpretation, you will receive from me gifts, a reward, and considerable honor. So disclose to me the dream and its interpretation!”

Daniel 2:7 They again replied, “Let the king inform us of the dream; then we will disclose its interpretation.”

Daniel 2:8 The king replied, “I know for sure that you are attempting to gain time, because you see that my decision is firm.

Daniel 2:9 If you don’t inform me of the dream, there is only one thing that is going to happen to you. For you have agreed among yourselves to report to me something false and deceitful until such time as things might change. So tell me the dream, and I will have confidence that you can disclose its interpretation.”

Daniel 2:10 The wise men replied to the king, “There is no man on earth who is able to disclose the king’s secret, for no king, regardless of his position and power, has ever requested such a thing from any magician, astrologer, or wise man.

Daniel 2:11 What the king is asking is too difficult, and no one exists who can disclose it to the king, except for the gods– but they don’t live among mortals!”

Daniel 2:12 Because of this the king got furiously angry and gave orders to destroy all the wise men of Babylon.

Daniel 2:13 So a decree went out, and the wise men were about to be executed. They also sought Daniel and his friends so that they could be executed.

Daniel 2:14 Then Daniel spoke with prudent counsel to Arioch, who was in charge of the king’s executioners and who had gone out to execute the wise men of Babylon.

Daniel 2:15 He inquired of Arioch the king’s deputy, “Why is the decree from the king so urgent?” Then Arioch informed Daniel about the matter.

Daniel 2:16 So Daniel went in and requested the king to grant him time, that he might disclose the interpretation to the king.

Daniel 2:17 Then Daniel went to his home and informed his friends Hananiah, Mishael, and Azariah of the matter.

Daniel 2:18 He asked them to pray for mercy from the God of heaven concerning this mystery so that he and his friends would not be destroyed along with the rest of the wise men of Babylon.

Daniel 2:19 Then in a night vision the mystery was revealed to Daniel. So Daniel praised the God of heaven, Daniel 2:20 saying, “Let the name of God be praised forever and ever, for wisdom and power belong to him.

Daniel 2:21 He changes times and seasons, deposing some kings and establishing others. He gives wisdom to the wise; he imparts knowledge to those with understanding;

Daniel 2:22 he reveals deep and hidden things. He knows what is in the darkness, and light resides with him.

Daniel 2:23 O God of my fathers, I acknowledge and glorify you, for you have bestowed wisdom and power on me. Now you have enabled me to understand what I requested from you. For you have enabled me to understand the king’s dilemma.”

Daniel 2:24 Then Daniel went in to see Arioch (whom the king had appointed to destroy the wise men of Babylon). He came and said to him, “Don’t destroy the wise men of Babylon! Escort me to the king, and I will disclose the interpretation to him!”

Daniel 2:25 So Arioch quickly ushered Daniel into the king’s presence, saying to him, “I have found a man from the captives of Judah who can make known the interpretation to the king.”

Daniel 2:26 The king then asked Daniel (whose name was also Belteshazzar), “Are you able to make known to me the dream that I saw, as well as its interpretation?”

Daniel 2:27 Daniel replied to the king, “The mystery that the king is asking about is such that no wise men, astrologers, magicians, or diviners can possibly disclose it to the king.

Daniel 2:28 However, there is a God in heaven who reveals mysteries, and he has made known to King Nebuchadnezzar what will happen in the times to come. The dream and the visions you had while lying on your bed are as follows.

Daniel 2:29 “As for you, O king, while you were in your bed your thoughts turned to future things. The revealer of mysteries has made known to you what will take place.

Daniel 2:30 As for me, this mystery was revealed to me not because I possess more wisdom than any other living person, but so that the king may understand the interpretation and comprehend the thoughts of your mind.

Daniel 2:31 “You, O king, were watching as a great statue– one of impressive size and extraordinary brightness– was standing before you. Its appearance caused alarm.

Daniel 2:32 As for that statue, its head was of fine gold, its chest and arms were of silver, its belly and thighs were of bronze.

Daniel 2:33 Its legs were of iron; its feet were partly of iron and partly of clay.

Daniel 2:34 You were watching as a stone was cut out, but not by human hands. It struck the statue on its iron and clay feet, breaking them in pieces.

Daniel 2:35 Then the iron, clay, bronze, silver, and gold were broken in pieces without distinction and became like chaff from the summer threshing floors that the wind carries away. Not a trace of them could be found. But the stone that struck the statue became a large mountain that filled the entire earth.

Daniel 2:36 This was the dream. Now we will set forth before the king its interpretation.

Daniel 2:37 "You, O king, are the king of kings. The God of heaven has granted you sovereignty, power, strength, and honor.

Daniel 2:38 Wherever human beings, wild animals, and birds of the sky live– he has given them into your power. He has given you authority over them all. You are the head of gold.

Daniel 2:39 Now after you another kingdom will arise, one inferior to yours. Then a third kingdom, one of bronze, will rule in all the earth.

Daniel 2:40 Then there will be a fourth kingdom, one strong like iron. Just like iron breaks in pieces and shatters everything, and as iron breaks in pieces all of these metals, so it will break in pieces and crush the others.

Daniel 2:41 In that you were seeing feet and toes partly of wet clay and partly of iron, so this will be a divided kingdom. Some of the strength of iron will be in it, for you saw iron mixed with wet clay.

Daniel 2:42 In that the toes of the feet were partly of iron and partly of clay, the latter stages of this kingdom will be partly strong and partly fragile.

Daniel 2:43 And in that you saw iron mixed with wet clay, so people will be mixed with one another without adhering to one another, just as iron does not mix with clay.

Daniel 2:44 In the days of those kings the God of heaven will raise up an everlasting kingdom that will not be destroyed and a kingdom that will not be left to another people. It will break in pieces and bring about the demise of all these kingdoms. But it will stand forever.

Daniel 2:45 You saw that a stone was cut from a mountain, but not by human hands; it smashed the iron, bronze, clay, silver, and gold into pieces. The great God has made known to the king what will occur in the future. The dream is certain, and its interpretation is reliable."

Daniel 2:46 Then King Nebuchadnezzar bowed down with his face to the ground and paid homage to Daniel. He gave orders to offer sacrifice and incense to him.

Daniel 2:47 The king replied to Daniel, “Certainly your God is a God of gods and Lord of kings and revealer of mysteries, for you were able to reveal this mystery!”

Daniel 2:48 Then the king elevated Daniel to high position and bestowed on him many marvelous gifts. He granted him authority over the entire province of Babylon and made him the main prefect over all the wise men of Babylon.

Daniel 2:49 And at Daniel’s request, the king appointed Shadrach, Meshach, and Abednego over the administration of the province of Babylon. Daniel himself served in the king’s court.

Daniel 3:1 King Nebuchadnezzar had a golden statue made. It was ninety feet tall and nine feet wide. He erected it on the plain of Dura in the province of Babylon.

Daniel 3:2 Then King Nebuchadnezzar sent out a summons to assemble the satraps, prefects, governors, counselors, treasurers, judges, magistrates, and all the other authorities of the province to attend the dedication of the statue that he had erected.

Daniel 3:3 So the satraps, prefects, governors, counselors, treasurers, judges, magistrates, and all the other provincial authorities assembled for the dedication of the statue that King Nebuchadnezzar had erected. They were standing in front of the statue that Nebuchadnezzar had erected.

Daniel 3:4 Then the herald made a loud proclamation: “To you, O peoples, nations, and language groups, the following command is given:

Daniel 3:5 When you hear the sound of the horn, flute, zither, trigon, harp, pipes, and all kinds of music, you must bow down and pay homage to the golden statue that King Nebuchadnezzar has erected.

Daniel 3:6 Whoever does not bow down and pay homage will immediately be thrown into the midst of a furnace of blazing fire!”

Daniel 3:7 Therefore when they all heard the sound of the horn, flute, zither, trigon, harp, pipes, and all kinds of music, all the peoples, nations, and language groups began bowing down and paying homage to the golden statue that King Nebuchadnezzar had erected.

Daniel 3:8 Now at that time certain Chaldeans came forward and brought malicious accusations against the Jews.

Daniel 3:9 They said to King Nebuchadnezzar, “O king, live forever!

Daniel 3:10 You have issued an edict, O king, that everyone must bow down and pay homage to the golden statue when they hear the sound of the horn, flute, zither, trigon, harp, pipes, and all kinds of music.

Daniel 3:11 And whoever does not bow down and pay homage must be thrown into the midst of a furnace of blazing fire.

Daniel 3:12 But there are Jewish men whom you appointed over the administration of the province of Babylon– Shadrach, Meshach, and Abednego– and these men have not shown proper respect to you, O king. They don't serve your gods and they don't pay homage to the golden statue that you have erected."

Daniel 3:13 Then Nebuchadnezzar in a fit of rage demanded that they bring Shadrach, Meshach, and Abednego before him. So they brought them before the king.

Daniel 3:14 Nebuchadnezzar said to them, "Is it true, Shadrach, Meshach, and Abednego, that you don't serve my gods and that you don't pay homage to the golden statue that I erected?

Daniel 3:15 Now if you are ready, when you hear the sound of the horn, flute, zither, trigon, harp, pipes, and all kinds of music, you must bow down and pay homage to the statue that I had made. If you don't pay homage to it, you will immediately be thrown into the midst of the furnace of blazing fire. Now, who is that god who can rescue you from my power?"

Daniel 3:16 Shadrach, Meshach, and Abednego replied to King Nebuchadnezzar, "We do not need to give you a reply concerning this.

Daniel 3:17 If our God whom we are serving exists, he is able to rescue us from the furnace of blazing fire, and he will rescue us, O king, from your power as well.

Daniel 3:18 But if not, let it be known to you, O king, that we don't serve your gods, and we will not pay homage to the golden statue that you have erected."

Daniel 3:19 Then Nebuchadnezzar was filled with rage, and his disposition changed toward Shadrach, Meshach, and Abednego. He gave orders to heat the furnace seven times hotter than it was normally heated.

Daniel 3:20 He ordered strong soldiers in his army to tie up Shadrach, Meshach, and Abednego and to throw them into the furnace of blazing fire.

Daniel 3:21 So those men were tied up while still wearing their cloaks, trousers, turbans, and other clothes, and were thrown into the furnace of blazing fire.

Daniel 3:22 But since the king's command was so urgent, and the furnace was so excessively hot, the men who escorted Shadrach, Meshach, and Abednego were killed by the leaping flames.

Daniel 3:23 But those three men, Shadrach, Meshach, and Abednego, fell into the furnace of blazing fire while still securely bound.

Daniel 3:24 Then King Nebuchadnezzar was startled and quickly got up. He said to his ministers, "Wasn't it three men that we tied up and threw into the fire?" They replied to the king, "For sure, O king."

Daniel 3:25 He answered, “But I see four men, untied and walking around in the midst of the fire! No harm has come to them! And the appearance of the fourth is like that of a god!”

Daniel 3:26 Then Nebuchadnezzar approached the door of the furnace of blazing fire. He called out, “Shadrach, Meshach, and Abednego, servants of the most high God, come out! Come here!” Then Shadrach, Meshach, and Abednego emerged from the fire.

Daniel 3:27 Once the satraps, prefects, governors, and ministers of the king had gathered around, they saw that those men were physically unharmed by the fire. The hair of their heads was not singed, nor were their trousers damaged. Not even the smell of fire was to be found on them!

Daniel 3:28 Nebuchadnezzar exclaimed, “Praised be the God of Shadrach, Meshach, and Abednego, who has sent forth his angel and has rescued his servants who trusted in him, ignoring the edict of the king and giving up their bodies rather than serve or pay homage to any god other than their God!

Daniel 3:29 I hereby decree that any people, nation, or language group that blasphemes the god of Shadrach, Meshach, or Abednego will be dismembered and his home reduced to rubble! For there exists no other god who can deliver in this way.”

Daniel 3:30 Then Nebuchadnezzar promoted Shadrach, Meshach, and Abednego in the province of Babylon.

Daniel 4:1 “King Nebuchadnezzar, to all peoples, nations, and language groups that live in all the land: Peace and prosperity!

Daniel 4:2 I am delighted to tell you about the signs and wonders that the most high God has done for me.

Daniel 4:3 “How great are his signs! How mighty are his wonders! His kingdom will last forever, and his authority continues from one generation to the next.”

Daniel 4:4 I, Nebuchadnezzar, was relaxing in my home, living luxuriously in my palace.

Daniel 4:5 I saw a dream that frightened me badly. The things I imagined while lying on my bed– these visions of my mind– were terrifying me.

Daniel 4:6 So I issued an order for all the wise men of Babylon to be brought before me so that they could make known to me the interpretation of the dream.

Daniel 4:7 When the magicians, astrologers, wise men, and diviners entered, I recounted the dream for them. But they were unable to make known its interpretation to me.

Daniel 4:8 Later Daniel entered (whose name is Belteshazzar after the name of my god, and in whom there is a spirit of the holy gods). I recounted the dream for him as well,

Daniel 4:9 saying, "Belteshazzar, chief of the magicians, in whom I know there to be a spirit of the holy gods and whom no mystery baffles, consider my dream that I saw and set forth its interpretation!

Daniel 4:10 Here are the visions of my mind while I was on my bed. While I was watching, there was a tree in the middle of the land. It was enormously tall.

Daniel 4:11 The tree grew large and strong. Its top reached far into the sky; it could be seen from the borders of all the land.

Daniel 4:12 Its foliage was attractive and its fruit plentiful; on it there was food enough for all. Under it the wild animals used to seek shade, and in its branches the birds of the sky used to nest. All creatures used to feed themselves from it.

Daniel 4:13 While I was watching in my mind's visions on my bed, a holy sentinel came down from heaven.

Daniel 4:14 He called out loudly as follows: 'Chop down the tree and lop off its branches! Strip off its foliage and scatter its fruit! Let the animals flee from under it and the birds from its branches!

Daniel 4:15 But leave its taproot in the ground, with a band of iron and bronze around it surrounded by the grass of the field. Let it become damp with the dew of the sky, and let it live with the animals in the grass of the land.

Daniel 4:16 Let his mind be altered from that of a human being, and let an animal's mind be given to him, and let seven periods of time go by for him.

Daniel 4:17 This announcement is by the decree of the sentinels; this decision is by the pronouncement of the holy ones, so that those who are alive may understand that the Most High has authority over human kingdoms, and he bestows them on whomever he wishes. He establishes over them even the lowliest of human beings.'

Daniel 4:18 "This is the dream that I, King Nebuchadnezzar, saw. Now you, Belteshazzar, declare its interpretation, for none of the wise men in my kingdom are able to make known to me the interpretation. But you can do so, for a spirit of the holy gods is in you."

Daniel 4:19 Then Daniel (whose name is also Belteshazzar) was upset for a brief time; his thoughts were alarming him. The king said, "Belteshazzar, don't let the dream and its interpretation alarm you." But Belteshazzar replied, "Sir, if only the dream were for your enemies and its interpretation applied to your adversaries!

Daniel 4:20 The tree that you saw that grew large and strong, whose top reached to the sky, and which could be seen in all the land, Daniel 4:21 whose foliage was attractive and its fruit plentiful, and from which there was food available for all, under whose branches wild animals used to live, and in whose branches birds of the sky used to nest–

Daniel 4:22 it is you, O king! For you have become great and strong. Your greatness is such that it reaches to heaven, and your authority to the ends of the earth.

Daniel 4:23 As for the king seeing a holy sentinel coming down from heaven and saying, ‘Chop down the tree and destroy it, but leave its taproot in the ground, with a band of iron and bronze around it, surrounded by the grass of the field. Let it become damp with the dew of the sky, and let it live with the wild animals, until seven periods of time go by for him’–

Daniel 4:24 this is the interpretation, O king! It is the decision of the Most High that this has happened to my lord the king.

Daniel 4:25 You will be driven from human society, and you will live with the wild animals. You will be fed grass like oxen, and you will become damp with the dew of the sky. Seven periods of time will pass by for you, before you understand that the Most High is ruler over human kingdoms and gives them to whomever he wishes.

Daniel 4:26 They said to leave the taproot of the tree, for your kingdom will be restored to you when you come to understand that heaven rules.

Daniel 4:27 Therefore, O king, may my advice be pleasing to you. Break away from your sins by doing what is right, and from your iniquities by showing mercy to the poor. Perhaps your prosperity will be prolonged.”

Daniel 4:28 Now all of this happened to King Nebuchadnezzar.

Daniel 4:29 After twelve months, he happened to be walking around on the battlements of the royal palace of Babylon.

Daniel 4:30 The king uttered these words: “Is this not the great Babylon that I have built for a royal residence by my own mighty strength and for my majestic honor?”

Daniel 4:31 While these words were still on the king’s lips, a voice came down from heaven: “It is hereby announced to you, King Nebuchadnezzar, that your kingdom has been removed from you!

Daniel 4:32 You will be driven from human society, and you will live with the wild animals. You will be fed grass like oxen, and seven periods of time will pass by for you before you understand that the Most High is ruler over human kingdoms and gives them to whomever he wishes.”

Daniel 4:33 Now in that very moment this pronouncement about Nebuchadnezzar came true. He was driven from human society, he ate grass like oxen, and his body became damp with the dew of the sky, until his hair became long like an eagle’s feathers, and his nails like a bird’s claws.

Daniel 4:34 But at the end of the appointed time I, Nebuchadnezzar, looked up toward heaven, and my sanity returned to me. I extolled the Most High, and I praised and glorified the one who lives forever. For his authority is an everlasting authority, and his kingdom extends from one generation to the next.

Daniel 4:35 All the inhabitants of the earth are regarded as nothing. He does as he wishes with the army of heaven and with those who inhabit the earth. No one slaps his hand and says to him, ‘What have you done?’

Daniel 4:36 At that time my sanity returned to me. I was restored to the honor of my kingdom, and my splendor returned to me. My ministers and my nobles were seeking me out, and I was reinstated over my kingdom. I became even greater than before.

Daniel 4:37 Now I, Nebuchadnezzar, praise and exalt and glorify the King of heaven, for all his deeds are right and his ways are just. He is able to bring down those who live in pride.

Daniel 5:1 King Belshazzar prepared a great banquet for a thousand of his nobles, and he was drinking wine in front of them all.

Daniel 5:2 While under the influence of the wine, Belshazzar issued an order to bring in the gold and silver vessels– the ones that Nebuchadnezzar his father had confiscated from the temple in Jerusalem– so that the king and his nobles, together with his wives and his concubines, could drink from them.

Daniel 5:3 So they brought the gold and silver vessels that had been confiscated from the temple, the house of God in Jerusalem, and the king and his nobles, together with his wives and concubines, drank from them.

Daniel 5:4 As they drank wine, they praised the gods of gold and silver, bronze, iron, wood, and stone.

Daniel 5:5 At that very moment the fingers of a human hand appeared and wrote on the plaster of the royal palace wall, opposite the lampstand. The king was watching the back of the hand that was writing.

Daniel 5:6 Then all the color drained from the king’s face and he became alarmed. The joints of his hips gave way, and his knees began knocking together.

Daniel 5:7 The king called out loudly to summon the astrologers, wise men, and diviners. The king proclaimed to the wise men of Babylon that anyone who could read this inscription and disclose its interpretation would be clothed in purple and have a golden collar placed on his neck and be third ruler in the kingdom.

Daniel 5:8 So all the king’s wise men came in, but they were unable to read the writing or to make known its interpretation to the king.

Daniel 5:9 Then King Belshazzar was very terrified, and he was visibly shaken. His nobles were completely dumbfounded.

Daniel 5:10 Due to the noise caused by the king and his nobles, the queen mother then entered the banquet room. She said, “O king, live forever! Don’t be alarmed! Don’t be shaken!

Daniel 5:11 There is a man in your kingdom who has within him a spirit of the holy gods. In the days of your father, he proved to have insight, discernment, and wisdom like that of the gods. King Nebuchadnezzar your father appointed him chief of the magicians, astrologers, wise men, and diviners.

Daniel 5:12 Thus there was found in this man Daniel, whom the king renamed Belteshazzar, an extraordinary spirit, knowledge, and skill to interpret dreams, solve riddles, and decipher knotty problems. Now summon Daniel, and he will disclose the interpretation.”

Daniel 5:13 So Daniel was brought in before the king. The king said to Daniel, “Are you that Daniel who is one of the captives of Judah, whom my father the king brought from Judah?

Daniel 5:14 I have heard about you, how there is a spirit of the gods in you, and how you have insight, discernment, and extraordinary wisdom.

Daniel 5:15 Now the wise men and astrologers were brought before me to read this writing and make known to me its interpretation. But they were unable to disclose the interpretation of the message.

Daniel 5:16 However, I have heard that you are able to provide interpretations and to decipher knotty problems. Now if you are able to read this writing and make known to me its interpretation, you will wear purple and have a golden collar around your neck and be third ruler in the kingdom.”

Daniel 5:17 But Daniel replied to the king, “Keep your gifts, and give your rewards to someone else! However, I will read the writing for the king and make known its interpretation.

Daniel 5:18 As for you, O king, the most high God bestowed on your father Nebuchadnezzar a kingdom, greatness, honor, and majesty.

Daniel 5:19 Due to the greatness that he bestowed on him, all peoples, nations, and language groups were trembling with fear before him. He killed whom he wished, he spared whom he wished, he exalted whom he wished, and he brought low whom he wished.

Daniel 5:20 And when his mind became arrogant and his spirit filled with pride, he was deposed from his royal throne and his honor was removed from him.

Daniel 5:21 He was driven from human society, his mind was changed to that of an animal, he lived with the wild donkeys, he was fed grass like oxen, and his body became damp with the dew of the sky, until he came to understand that the most high God rules over human kingdoms, and he appoints over them whomever he wishes.

Daniel 5:22 “But you, his son Belshazzar, have not humbled yourself, although you knew all this.

Daniel 5:23 Instead, you have exalted yourself against the Lord of heaven. You brought before you the vessels from his temple, and you and your nobles, together with your wives and concubines, drank wine from them. You praised the gods of silver, gold, bronze, iron, wood, and stone– gods that cannot see or hear or comprehend! But you have not glorified the God who has in his control your very breath and all your ways!

Daniel 5:24 Therefore the palm of a hand was sent from him, and this writing was inscribed.

Daniel 5:25 “This is the writing that was inscribed: MENE, MENE, TEQEL, and PHARSIN.

Daniel 5:26 This is the interpretation of the words: As for mene– God has numbered your kingdom’s days and brought it to an end.

Daniel 5:27 As for teqel– you are weighed on the balances and found to be lacking.

Daniel 5:28 As for peres– your kingdom is divided and given over to the Medes and Persians.”

Daniel 5:29 Then, on Belshazzar’s orders, Daniel was clothed in purple, a golden collar was placed around his neck, and he was proclaimed third ruler in the kingdom.

Daniel 5:30 And in that very night Belshazzar, the Babylonian king, was killed.

Daniel 5:31 So Darius the Mede took control of the kingdom when he was about sixty-two years old.

Daniel 6:1 It seemed like a good idea to Darius to appoint over the kingdom 120 satraps who would be in charge of the entire kingdom.

Daniel 6:2 Over them would be three supervisors, one of whom was Daniel. These satraps were accountable to them, so that the king’s interests might not incur damage.

Daniel 6:3 Now this Daniel was distinguishing himself above the other supervisors and the satraps, for he had an extraordinary spirit. In fact, the king intended to appoint him over the entire kingdom.

Daniel 6:4 Consequently the supervisors and satraps were trying to find some pretext against Daniel in connection with administrative matters. But they were unable to find any such damaging evidence, because he was trustworthy and guilty of no negligence or corruption.

Daniel 6:5 So these men concluded, “We won’t find any pretext against this man Daniel unless it is in connection with the law of his God.”

Daniel 6:6 So these supervisors and satraps came by collusion to the king and said to him, “O King Darius, live forever!

Daniel 6:7 To all the supervisors of the kingdom, the prefects, satraps, counselors, and governors it seemed like a good idea for a royal edict to be issued and an interdict to be enforced. For the next thirty days anyone who prays to any god or human other than you, O king, should be thrown into a den of lions.

Daniel 6:8 Now let the king issue a written interdict so that it cannot be altered, according to the law of the Medes and Persians, which cannot be changed.

Daniel 6:9 So King Darius issued the written interdict.

Daniel 6:10 When Daniel realized that a written decree had been issued, he entered his home, where the windows in his upper room opened toward Jerusalem. Three times daily he was kneeling and offering prayers and thanks to his God just as he had been accustomed to do previously.

Daniel 6:11 Then those officials who had gone to the king came by collusion and found Daniel praying and asking for help before his God.

Daniel 6:12 So they approached the king and said to him, “Did you not issue an edict to the effect that for the next thirty days anyone who prays to any god or human other than to you, O king, would be thrown into a den of lions?” The king replied, “That is correct, according to the law of the Medes and Persians, which cannot be changed.”

Daniel 6:13 Then they said to the king, “Daniel, who is one of the captives from Judah, pays no attention to you, O king, or to the edict that you issued. Three times daily he offers his prayer.”

Daniel 6:14 When the king heard this, he was very upset and began thinking about how he might rescue Daniel. Until late afternoon he was struggling to find a way to rescue him.

Daniel 6:15 Then those men came by collusion to the king and said to him, “Recall, O king, that it is a law of the Medes and Persians that no edict or decree that the king issues can be changed.”

Daniel 6:16 So the king gave the order, and Daniel was brought and thrown into a den of lions. The king consoled Daniel by saying, “Your God whom you continually serve will rescue you!”

Daniel 6:17 Then a stone was brought and placed over the opening to the den. The king sealed it with his signet ring and with those of his nobles so that nothing could be changed with regard to Daniel.

Daniel 6:18 Then the king departed to his palace. But he spent the night without eating, and no diversions were brought to him. He was unable to sleep.

Daniel 6:19 In the morning, at the earliest sign of daylight, the king got up and rushed to the lions' den.

Daniel 6:20 As he approached the den, he called out to Daniel in a worried voice, "Daniel, servant of the living God, was your God whom you continually serve able to rescue you from the lions?"

Daniel 6:21 Then Daniel spoke to the king, "O king, live forever!

Daniel 6:22 My God sent his angel and closed the lions' mouths so that they have not harmed me, because I was found to be innocent before him. Nor have I done any harm to you, O king."

Daniel 6:23 Then the king was delighted and gave an order to haul Daniel up from the den. So Daniel was hauled up out of the den. He had no injury of any kind, because he had trusted in his God.

Daniel 6:24 The king gave another order, and those men who had maliciously accused Daniel were brought and thrown into the lions' den–they, their children, and their wives. They did not even reach the bottom of the den before the lions overpowered them and crushed all their bones.

Daniel 6:25 Then King Darius wrote to all the peoples, nations, and language groups who were living in all the land: "Peace and prosperity!

Daniel 6:26 I have issued an edict that throughout all the dominion of my kingdom people are to revere and fear the God of Daniel. "For he is the living God; he endures forever. His kingdom will not be destroyed; his authority is forever.

Daniel 6:27 He rescues and delivers and performs signs and wonders in the heavens and on the earth. He has rescued Daniel from the power of the lions!"

Daniel 6:28 So this Daniel prospered during the reign of Darius and the reign of Cyrus the Persian.

Daniel 7:1 In the first year of King Belshazzar of Babylon, Daniel had a dream filled with visions while he was lying on his bed. Then he wrote down the dream in summary fashion.

Daniel 7:2 Daniel explained: "I was watching in my vision during the night as the four winds of the sky were stirring up the great sea.

Daniel 7:3 Then four large beasts came up from the sea; they were different from one another.

Daniel 7:4 "The first one was like a lion with eagles' wings. As I watched, its wings were pulled off and it was lifted up from the ground. It was made to stand on two feet like a human being, and a human mind was given to it.

Daniel 7:5 “Then a second beast appeared, like a bear. It was raised up on one side, and there were three ribs in its mouth between its teeth. It was told, ‘Get up and devour much flesh!’

Daniel 7:6 “After these things, as I was watching, another beast like a leopard appeared, with four bird-like wings on its back. This beast had four heads, and ruling authority was given to it.

Daniel 7:7 “After these things, as I was watching in the night visions a fourth beast appeared– one dreadful, terrible, and very strong. It had two large rows of iron teeth. It devoured and crushed, and anything that was left it trampled with its feet. It was different from all the beasts that came before it, and it had ten horns.

Daniel 7:8 “As I was contemplating the horns, another horn– a small one– came up between them, and three of the former horns were torn out by the roots to make room for it. This horn had eyes resembling human eyes and a mouth speaking arrogant things.

Daniel 7:9 “While I was watching, thrones were set up, and the Ancient of Days took his seat. His attire was white like snow; the hair of his head was like lamb’s wool. His throne was ablaze with fire and its wheels were all aflame.

Daniel 7:10 A river of fire was streaming forth and proceeding from his presence. Many thousands were ministering to him; Many tens of thousands stood ready to serve him. The court convened and the books were opened.

Daniel 7:11 “Then I kept on watching because of the arrogant words of the horn that was speaking. I was watching until the beast was killed and its body destroyed and thrown into the flaming fire.

Daniel 7:12 As for the rest of the beasts, their ruling authority had already been removed, though they were permitted to go on living for a time and a season.

Daniel 7:13 I was watching in the night visions, “And with the clouds of the sky one like a son of man was approaching. He went up to the Ancient of Days and was escorted before him.

Daniel 7:14 To him was given ruling authority, honor, and sovereignty. All peoples, nations, and language groups were serving him. His authority is eternal and will not pass away. His kingdom will not be destroyed.

Daniel 7:15 “As for me, Daniel, my spirit was distressed, and the visions of my mind were alarming me.

Daniel 7:16 I approached one of those standing nearby and asked him about the meaning of all this. So he spoke with me and revealed to me the interpretation of the vision:

Daniel 7:17 ‘These large beasts, which are four in number, represent four kings who will arise from the earth.

Daniel 7:18 The holy ones of the Most High will receive the kingdom and will take possession of the kingdom forever and ever.’

Daniel 7:19 “Then I wanted to know the meaning of the fourth beast, which was different from all the others. It was very dreadful, with two rows of iron teeth and bronze claws, and it devoured, crushed, and trampled anything that was left with its feet.

Daniel 7:20 I also wanted to know the meaning of the ten horns on its head, and of that other horn which came up and before which three others fell. This was the horn that had eyes and a mouth speaking arrogant things, whose appearance was more formidable than the others.

Daniel 7:21 While I was watching, that horn began to wage war against the holy ones and was defeating them,

Daniel 7:22 until the Ancient of Days arrived and judgment was rendered in favor of the holy ones of the Most High. Then the time came for the holy ones to take possession of the kingdom.

Daniel 7:23 “This is what he told me: ‘The fourth beast means that there will be a fourth kingdom on earth that will differ from all the other kingdoms. It will devour all the earth and will trample and crush it.

Daniel 7:24 The ten horns mean that ten kings will arise from that kingdom. Another king will arise after them, but he will be different from the earlier ones. He will humiliate three kings.

Daniel 7:25 He will speak words against the Most High. He will harass the holy ones of the Most High continually. His intention will be to change times established by law. They will be delivered into his hand For a time, times, and half a time.

Daniel 7:26 But the court will convene, and his ruling authority will be removed– destroyed and abolished forever!

Daniel 7:27 Then the kingdom, authority, and greatness of the kingdoms under all of heaven will be delivered to the people of the holy ones of the Most High. His kingdom is an eternal kingdom; all authorities will serve him and obey him.’

Daniel 7:28 “This is the conclusion of the matter. As for me, Daniel, my thoughts troubled me greatly, and the color drained from my face. But I kept the matter to myself.”

Daniel 8:1 In the third year of King Belshazzar’s reign, a vision appeared to me, Daniel, after the one that had appeared to me previously.

Daniel 8:2 In this vision I saw myself in Susa the citadel, which is located in the province of Elam. In the vision I saw myself at the Ulai Canal.

Daniel 8:3 I looked up and saw a ram with two horns standing at the canal. Its two horns were both long, but one was longer than the other. The longer one was coming up after the shorter one.

Daniel 8:4 I saw that the ram was butting westward, northward, and southward. No animal was able to stand before it, and there was none who could deliver from its power. It did as it pleased and acted arrogantly.

Daniel 8:5 While I was contemplating all this, a male goat was coming from the west over the surface of all the land without touching the ground. This goat had a conspicuous horn between its eyes.

Daniel 8:6 It came to the two-horned ram that I had seen standing beside the canal and rushed against it with raging strength.

Daniel 8:7 I saw it approaching the ram. It went into a fit of rage against the ram and struck it and broke off its two horns. The ram had no ability to resist it. The goat hurled the ram to the ground and trampled it. No one could deliver the ram from its power.

Daniel 8:8 The male goat acted even more arrogantly. But no sooner had the large horn become strong than it was broken, and there arose four conspicuous horns in its place, extending toward the four winds of the sky.

Daniel 8:9 From one of them came a small horn. But it grew to be very big, toward the south and the east and toward the beautiful land.

Daniel 8:10 It grew so big it reached the army of heaven, and it brought about the fall of some of the army and some of the stars to the ground, where it trampled them.

Daniel 8:11 It also acted arrogantly against the Prince of the army, from whom the daily sacrifice was removed and whose sanctuary was thrown down.

Daniel 8:12 The army was given over, along with the daily sacrifice, in the course of his sinful rebellion. It hurled truth to the ground and enjoyed success.

Daniel 8:13 Then I heard a holy one speaking. Another holy one said to the one who was speaking, “To what period of time does the vision pertain– this vision concerning the daily sacrifice and the destructive act of rebellion and the giving over of both the sanctuary and army to be trampled?”

Daniel 8:14 He said to me, “To 2,300 evenings and mornings; then the sanctuary will be put right again.”

Daniel 8:15 While I, Daniel, was watching the vision, I sought to understand it. Now one who appeared to be a man was standing before me.

Daniel 8:16 Then I heard a human voice coming from between the banks of the Ulai. It called out, “Gabriel, enable this person to understand the vision.”

Daniel 8:17 So he approached the place where I was standing. As he came, I felt terrified and fell flat on the ground. Then he said to me, “Understand, son of man, that the vision pertains to the time of the end.”

Daniel 8:18 As he spoke with me, I fell into a trance with my face to the ground. But he touched me and stood me upright.

Daniel 8:19 Then he said, “I am going to inform you about what will happen in the latter time of wrath, for the vision pertains to the appointed time of the end.

Daniel 8:20 The ram that you saw with the two horns stands for the kings of Media and Persia.

Daniel 8:21 The male goat is the king of Greece, and the large horn between its eyes is the first king.

Daniel 8:22 The horn that was broken and in whose place there arose four others stands for four kingdoms that will arise from his nation, though they will not have his strength.

Daniel 8:23 Toward the end of their rule, when rebellious acts are complete, a rash and deceitful king will arise.

Daniel 8:24 His power will be great, but it will not be by his strength alone. He will cause terrible destruction. He will be successful in what he undertakes. He will destroy powerful people and the people of the holy ones.

Daniel 8:25 By his treachery he will succeed through deceit. He will have an arrogant attitude, and he will destroy many who are unaware of his schemes. He will rise up against the Prince of princes, yet he will be broken apart– but not by human agency.

Daniel 8:26 The vision of the evenings and mornings that was told to you is correct. But you should seal up the vision, for it refers to a time many days from now.”

Daniel 8:27 I, Daniel, was exhausted and sick for days. Then I got up and again carried out the king’s business. But I was astonished at the vision, and there was no one to explain it.

Daniel 9:1 In the first year of Darius son of Ahasuerus, who was of Median descent and who had been appointed king over the Babylonian empire–

Daniel 9:2 in the first year of his reign I, Daniel, came to understand from the sacred books that, according to the word of the LORD disclosed to the prophet Jeremiah, the years for the fulfilling of the desolation of Jerusalem were seventy in number.

Daniel 9:3 So I turned my attention to the Lord God to implore him by prayer and requests, with fasting, sackcloth, and ashes.

Daniel 9:4 I prayed to the LORD my God, confessing in this way: “O Lord, great and awesome God who is faithful to his covenant with those who love him and keep his commandments, Daniel 9:5 we have sinned! We have done what is wrong and wicked; we have rebelled by turning away from your commandments and standards.

Daniel 9:6 We have not paid attention to your servants the prophets, who spoke by your authority to our kings, our leaders, and our ancestors, and to all the inhabitants of the land as well.

Daniel 9:7 "You are righteous, O Lord, but we are humiliated this day– the people of Judah and the inhabitants of Jerusalem and all Israel, both near and far away in all the countries in which you have scattered them, because they have behaved unfaithfully toward you.

Daniel 9:8 O LORD, we have been humiliated– our kings, our leaders, and our ancestors– because we have sinned against you.

Daniel 9:9 Yet the Lord our God is compassionate and forgiving, even though we have rebelled against him.

Daniel 9:10 We have not obeyed the LORD our God by living according to his laws that he set before us through his servants the prophets.

Daniel 9:11 "All Israel has broken your law and turned away by not obeying you. Therefore you have poured out on us the judgment solemnly threatened in the law of Moses the servant of God, for we have sinned against you.

Daniel 9:12 He has carried out his threats against us and our rulers who were over us by bringing great calamity on us– what has happened to Jerusalem has never been equaled under all heaven!

Daniel 9:13 Just as it is written in the law of Moses, so all this calamity has come on us. Still we have not tried to pacify the LORD our God by turning back from our sin and by seeking wisdom from your reliable moral standards.

Daniel 9:14 The LORD was mindful of the calamity, and he brought it on us. For the LORD our God is just in all he has done, and we have not obeyed him.

Daniel 9:15 "Now, O Lord our God, who brought your people out of the land of Egypt with great power and made a name for yourself that is remembered to this day– we have sinned and behaved wickedly.

Daniel 9:16 O Lord, according to all your justice, please turn your raging anger away from your city Jerusalem, your holy mountain. For due to our sins and the iniquities of our ancestors, Jerusalem and your people are mocked by all our neighbors.

Daniel 9:17 "So now, our God, accept the prayer and requests of your servant, and show favor to your devastated sanctuary for your own sake.

Daniel 9:18 Listen attentively, my God, and hear! Open your eyes and look on our desolated ruins and the city called by your name. For it is not because of our own righteous deeds that we are praying to you, but because your compassion is abundant.

Daniel 9:19 O Lord, hear! O Lord, forgive! O Lord, pay attention, and act! Don't delay, for your own sake, O my God! For your city and your people are called by your name."

Daniel 9:20 While I was still speaking and praying, confessing my sin and the sin of my people Israel and presenting my request before the LORD my God concerning his holy mountain–

Daniel 9:21 yes, while I was still praying, the man Gabriel, whom I had seen previously in a vision, was approaching me in my state of extreme weariness, around the time of the evening offering.

Daniel 9:22 He spoke with me, instructing me as follows: "Daniel, I have now come to impart understanding to you.

Daniel 9:23 At the beginning of your requests a message went out, and I have come to convey it to you, for you are of great value in God's sight. Therefore consider the message and understand the vision:

Daniel 9:24 "Seventy weeks have been determined concerning your people and your holy city to put an end to rebellion, to bring sin to completion, to atone for iniquity, to bring in perpetual righteousness, to seal up the prophetic vision, and to anoint a most holy place.

Daniel 9:25 So know and understand: From the issuing of the command to restore and rebuild Jerusalem until an anointed one, a prince arrives, there will be a period of seven weeks and sixty-two weeks. It will again be built, with plaza and moat, but in distressful times.

Daniel 9:26 Now after the sixty-two weeks, an anointed one will be cut off and have nothing. As for the city and the sanctuary, the people of the coming prince will destroy them. But his end will come speedily like a flood. Until the end of the war that has been decreed there will be destruction.

Daniel 9:27 He will confirm a covenant with many for one week. But in the middle of that week he will bring sacrifices and offerings to a halt. On the wing of abominations will come one who destroys, until the decreed end is poured out on the one who destroys."

Daniel 10:1 In the third year of King Cyrus of Persia a message was revealed to Daniel (who was also called Belteshazzar). This message was true and concerned a great war. He understood the message and gained insight by the vision.

Daniel 10:2 In those days I, Daniel, was mourning for three whole weeks.

Daniel 10:3 I ate no choice food; no meat or wine came to my lips, nor did I anoint myself with oil until the end of those three weeks.

Daniel 10:4 On the twenty-fourth day of the first month I was beside the great river, the Tigris.

Daniel 10:5 I looked up and saw a man clothed in linen; around his waist was a belt made of gold from Upaz.

Daniel 10:6 His body resembled yellow jasper, and his face had an appearance like lightning. His eyes were like blazing torches; his arms and feet had the gleam of polished bronze. His voice thundered forth like the sound of a large crowd.

Daniel 10:7 Only I, Daniel, saw the vision; the men who were with me did not see it. On the contrary, they were overcome with fright and ran away to hide.

Daniel 10:8 I alone was left to see this great vision. My strength drained from me, and my vigor disappeared; I was without energy.

Daniel 10:9 I listened to his voice, and as I did so I fell into a trance-like sleep with my face to the ground.

Daniel 10:10 Then a hand touched me and set me on my hands and knees.

Daniel 10:11 He said to me, "Daniel, you are of great value. Understand the words that I am about to speak to you. So stand up, for I have now been sent to you." When he said this to me, I stood up shaking.

Daniel 10:12 Then he said to me, "Don't be afraid, Daniel, for from the very first day you applied your mind to understand and to humble yourself before your God, your words were heard. I have come in response to your words.

Daniel 10:13 However, the prince of the kingdom of Persia was opposing me for twenty-one days. But Michael, one of the leading princes, came to help me, because I was left there with the kings of Persia.

Daniel 10:14 Now I have come to help you understand what will happen to your people in the latter days, for the vision pertains to future days."

Daniel 10:15 While he was saying this to me, I was flat on the ground and unable to speak.

Daniel 10:16 Then one who appeared to be a human being was touching my lips. I opened my mouth and started to speak, saying to the one who was standing before me, "Sir, due to the vision, anxiety has gripped me and I have no strength.

Daniel 10:17 How, sir, am I able to speak with you? My strength is gone, and I am breathless."

Daniel 10:18 Then the one who appeared to be a human being touched me again and strengthened me.

Daniel 10:19 He said to me, "Don't be afraid, you who are valued. Peace be to you! Be strong! Be really strong!" When he spoke to me, I was strengthened. I said, "Sir, you may speak now, for you have given me strength."

Daniel 10:20 He said, “Do you know why I have come to you? Now I am about to return to engage in battle with the prince of Persia. When I go, the prince of Greece is coming.

Daniel 10:21 However, I will first tell you what is written in a dependable book. (There is no one who strengthens me against these princes, except Michael your prince.

Daniel 11:1 And in the first year of Darius the Mede, I stood to strengthen him and to provide protection for him.)

Daniel 11:2 Now I will tell you the truth. “Three more kings will arise for Persia. Then a fourth king will be unusually rich, more so than all who preceded him. When he has amassed power through his riches, he will stir up everyone against the kingdom of Greece.

Daniel 11:3 Then a powerful king will arise, exercising great authority and doing as he pleases.

Daniel 11:4 Shortly after his rise to power, his kingdom will be broken up and distributed toward the four winds of the sky– but not to his posterity or with the authority he exercised, for his kingdom will be uprooted and distributed to others besides these.

Daniel 11:5 “Then the king of the south and one of his subordinates will grow strong. His subordinate will resist him and will rule a kingdom greater than his.

Daniel 11:6 After some years have passed, they will form an alliance. Then the daughter of the king of the south will come to the king of the north to make an agreement, but she will not retain her power, nor will he continue in his strength. She, together with the one who brought her, her child, and her benefactor will all be delivered over at that time.

Daniel 11:7 “There will arise in his place one from her family line who will come against their army and will enter the stronghold of the king of the north and will move against them successfully.

Daniel 11:8 He will also take their gods into captivity to Egypt, along with their cast images and prized utensils of silver and gold. Then he will withdraw for some years from the king of the north.

Daniel 11:9 Then the king of the north will advance against the empire of the king of the south, but will withdraw to his own land.

Daniel 11:10 His sons will wage war, mustering a large army which will advance like an overflowing river and carrying the battle all the way to the enemy’s fortress.

Daniel 11:11 “Then the king of the south will be enraged and will march out to fight against the king of the north, who will also muster a large army, but that army will be delivered into his hand.

Daniel 11:12 When the army is taken away, the king of the south will become arrogant. He will be responsible for the death of thousands and thousands of people, but he will not continue to prevail.

Daniel 11:13 For the king of the north will again muster an army, one larger than before. At the end of some years he will advance with a huge army and enormous supplies.

Daniel 11:14 “In those times many will oppose the king of the south. Those who are violent among your own people will rise up in confirmation of the vision, but they will falter.

Daniel 11:15 Then the king of the north will advance and will build siege mounds and capture a well-fortified city. The forces of the south will not prevail, not even his finest contingents. They will have no strength to prevail.

Daniel 11:16 The one advancing against him will do as he pleases, and no one will be able to stand before him. He will prevail in the beautiful land, and its annihilation will be within his power.

Daniel 11:17 His intention will be to come with the strength of his entire kingdom, and he will form alliances. He will give the king of the south a daughter in marriage in order to destroy the kingdom, but it will not turn out to his advantage.

Daniel 11:18 Then he will turn his attention to the coastal regions and will capture many of them. But a commander will bring his shameful conduct to a halt; in addition, he will make him pay for his shameful conduct.

Daniel 11:19 He will then turn his attention to the fortresses of his own land, but he will stumble and fall, not to be found again.

Daniel 11:20 There will arise after him one who will send out an exactor of tribute to enhance the splendor of the kingdom, but after a few days he will be destroyed, though not in anger or battle.

Daniel 11:21 “Then there will arise in his place a despicable person to whom the royal honor has not been rightfully conferred. He will come on the scene in a time of prosperity and will seize the kingdom through deceit.

Daniel 11:22 Armies will be suddenly swept away in defeat before him; both they and a covenant leader will be destroyed.

Daniel 11:23 After entering into an alliance with him, he will behave treacherously; he will ascend to power with only a small force.

Daniel 11:24 In a time of prosperity for the most productive areas of the province he will come and accomplish what neither his fathers nor their fathers accomplished. He will distribute loot, spoils, and property to his followers, and he will devise plans against fortified cities, but not for long.

Daniel 11:25 He will rouse his strength and enthusiasm against the king of the south with a large army. The king of the south will wage war with a large and very powerful army, but he will not be able to prevail because of the plans devised against him.

Daniel 11:26 Those who share the king’s fine food will attempt to destroy him, and his army will be swept away; many will be killed in battle.

Daniel 11:27 These two kings, their minds filled with evil intentions, will trade lies with one another at the same table. But it will not succeed, for there is still an end at the appointed time.

Daniel 11:28 Then the king of the north will return to his own land with much property. His mind will be set against the holy covenant. He will take action, and then return to his own land.

Daniel 11:29 At an appointed time he will again invade the south, but this latter visit will not turn out the way the former one did.

Daniel 11:30 The ships of Kittim will come against him, leaving him disheartened. He will turn back and direct his indignation against the holy covenant. He will return and honor those who forsake the holy covenant.

Daniel 11:31 His forces will rise up and profane the fortified sanctuary, stopping the daily sacrifice. In its place they will set up the abomination that causes desolation.

Daniel 11:32 Then with smooth words he will defile those who have rejected the covenant. But the people who are loyal to their God will act valiantly.

Daniel 11:33 These who are wise among the people will teach the masses. However, they will fall by the sword and by the flame, and they will be imprisoned and plundered for some time.

Daniel 11:34 When they stumble, they will be granted some help. But many will unite with them deceitfully.

Daniel 11:35 Even some of the wise will stumble, resulting in their refinement, purification, and cleansing until the time of the end, for it is still for the appointed time.

Daniel 11:36 “Then the king will do as he pleases. He will exalt and magnify himself above every deity and he will utter presumptuous things against the God of gods. He will succeed until the time of wrath is completed, for what has been decreed must occur.

Daniel 11:37 He will not respect the gods of his fathers– not even the god loved by women. He will not respect any god; he will elevate himself above them all.

Daniel 11:38 What he will honor is a god of fortresses– a god his fathers did not acknowledge he will honor with gold, silver, valuable stones, and treasured commodities.

Daniel 11:39 He will attack mighty fortresses, aided by a foreign deity. To those who recognize him he will grant considerable honor. He will place them in authority over many people, and he will parcel out land for a price.

Daniel 11:40 “At the time of the end the king of the south will attack him. Then the king of the north will storm against him with chariots, horsemen, and a large armada of ships. He will invade lands, passing through them like an overflowing river.

Daniel 11:41 Then he will enter the beautiful land. Many will fall, but these will escape: Edom, Moab, and the Ammonite leadership.

Daniel 11:42 He will extend his power against other lands; the land of Egypt will not escape.

Daniel 11:43 He will have control over the hidden stores of gold and silver, as well as all the treasures of Egypt. Libyans and Ethiopians will submit to him.

Daniel 11:44 But reports will trouble him from the east and north, and he will set out in a tremendous rage to destroy and wipe out many.

Daniel 11:45 He will pitch his royal tents between the seas toward the beautiful holy mountain. But he will come to his end, with no one to help him.

Daniel 12:1 “At that time Michael, the great prince who watches over your people, will arise. There will be a time of distress unlike any other from the nation’s beginning up to that time. But at that time your own people, all those whose names are found written in the book, will escape.

Daniel 12:2 Many of those who sleep in the dusty ground will awake– some to everlasting life, and others to shame and everlasting abhorrence.

Daniel 12:3 But the wise will shine like the brightness of the heavenly expanse. And those bringing many to righteousness will be like the stars forever and ever.

Daniel 12:4 “But you, Daniel, close up these words and seal the book until the time of the end. Many will dash about, and knowledge will increase.”

Daniel 12:5 I, Daniel, watched as two others stood there, one on each side of the river.

Daniel 12:6 One said to the man clothed in linen who was above the waters of the river, “When will the end of these wondrous events occur?”

Daniel 12:7 Then I heard the man clothed in linen who was over the waters of the river as he raised both his right and left hands to the sky and made an oath by the one who lives forever: “It is for a time, times, and half a time. Then, when the power of the one who shatters the holy people has been exhausted, all these things will be finished.”

Daniel 12:8 I heard, but I did not understand. So I said, “Sir, what will happen after these things?”

Daniel 12:9 He said, “Go, Daniel. For these matters are closed and sealed until the time of the end.

Daniel 12:10 Many will be purified, made clean, and refined, but the wicked will go on being wicked. None of the wicked will understand, though the wise will understand.

Daniel 12:11 From the time that the daily sacrifice is removed and the abomination that causes desolation is set in place, there are 1,290 days.

Daniel 12:12 Blessed is the one who waits and attains to the 1,335 days.

Daniel 12:13 But you should go your way until the end. You will rest and then at the end of the days you will arise to receive what you have been allotted."

Hosea

1:1 This is the word of the LORD which was revealed to Hosea son of Beeri during the time when Uzziah, Jotham, Ahaz, and Hezekiah ruled Judah, and during the time when Jeroboam son of Joash ruled Israel.

Hosea 1:2 When the LORD first spoke through Hosea, he said to him, "Go marry a prostitute who will bear illegitimate children conceived through prostitution, because the nation continually commits spiritual prostitution by turning away from the LORD."

Hosea 1:3 So Hosea married Gomer, the daughter of Diblaim. Then she conceived and gave birth to a son for him.

Hosea 1:4 Then the LORD said to Hosea, "Name him 'Jezreel,' because in a little while I will punish the dynasty of Jehu on account of the bloodshed in the valley of Jezreel, and I will put an end to the kingdom of Israel.

Hosea 1:5 At that time, I will destroy the military power of Israel in the valley of Jezreel."

Hosea 1:6 She conceived again and gave birth to a daughter. Then the LORD said to him, "Name her 'No Pity' (Lo-Ruhamah) because I will no longer have pity on the nation of Israel. For I will certainly not forgive their guilt.

Hosea 1:7 But I will have pity on the nation of Judah. I will deliver them by the LORD their God; I will not deliver them by the warrior's bow, by sword, by military victory, by chariot horses, or by chariots."

Hosea 1:8 When she had weaned 'No Pity' (Lo-Ruhamah) she conceived again and gave birth to another son.

Hosea 1:9 Then the LORD said: "Name him 'Not My People' (Lo-Ammi), because you are not my people and I am not your God."

Hosea 1:10 However, in the future the number of the people of Israel will be like the sand of the sea which can be neither measured nor numbered. Although it was said to them, "You are not my people," it will be said to them, "You are children of the living God!"

Hosea 1:11 Then the people of Judah and the people of Israel will be gathered together. They will appoint for themselves one leader, and will flourish in the land. Certainly, the day of Jezreel will be great!

Hosea 2:1 Then you will call your brother, “My People” (Ammi)! You will call your sister, “Pity” (Ruhamah)!

Hosea 2:2 Plead earnestly with your mother (for she is not my wife, and I am not her husband), so that she might put an end to her adulterous lifestyle, and turn away from her sexually immoral behavior.

Hosea 2:3 Otherwise, I will strip her naked, and expose her like she was when she was born. I will turn her land into a wilderness and make her country a parched land, so that I might kill her with thirst.

Hosea 2:4 I will have no pity on her children, because they are children conceived in adultery.

Hosea 2:5 For their mother has committed adultery; she who conceived them has acted shamefully. For she said, “I will seek out my lovers; they are the ones who give me my bread and my water, my wool, my flax, my olive oil, and my wine.

Hosea 2:6 Therefore, I will soon fence her in with thorns; I will wall her in so that she cannot find her way.

Hosea 2:7 Then she will pursue her lovers, but she will not catch them; she will seek them, but she will not find them. Then she will say, “I will go back to my husband, because I was better off then than I am now.”

Hosea 2:8 Yet until now she has refused to acknowledge that I was the one who gave her the grain, the new wine, and the olive oil; and that it was I who lavished on her the silver and gold– which they used in worshiping Baal!

Hosea 2:9 Therefore, I will take back my grain during the harvest time and my new wine when it ripens; I will take away my wool and my flax which I had provided in order to clothe her.

Hosea 2:10 Soon I will expose her lewd nakedness in front of her lovers, and no one will be able to rescue her from me!

Hosea 2:11 I will put an end to all her celebration: her annual religious festivals, monthly new moon celebrations, and weekly Sabbath festivities– all her appointed festivals.

Hosea 2:12 I will destroy her vines and fig trees, about which she said, “These are my wages for prostitution that my lovers gave to me!” I will turn her cultivated vines and fig trees into an uncultivated thicket, so that wild animals will devour them.

Hosea 2:13 “I will punish her for the festival days when she burned incense to the Baal idols; she adorned herself with earrings and jewelry, and went after her lovers, but she forgot me!” says the LORD.

Hosea 2:14 However, in the future I will allure her; I will lead her back into the wilderness, and speak tenderly to her.

Hosea 2:15 From there I will give back her vineyards to her, and turn the “Valley of Trouble” into an “Opportunity for Hope.” There she will sing as she did when she was young, when she came up from the land of Egypt.

Hosea 2:16 “At that time,” declares the LORD, “you will call, ‘My husband’; you will never again call me, ‘My master.’

Hosea 2:17 For I will remove the names of the Baal idols from your lips, so that you will never again utter their names!”

Hosea 2:18 “At that time I will make a covenant for them with the wild animals, the birds of the air, and the creatures that crawl on the ground. I will abolish the warrior’s bow and sword– that is, every weapon of warfare– from the land, and I will allow them to live securely.”

Hosea 2:19 I will commit myself to you forever; I will commit myself to you in righteousness and justice, in steadfast love and tender compassion.

Hosea 2:20 I will commit myself to you in faithfulness; then you will acknowledge the LORD.”

Hosea 2:21 “At that time, I will willingly respond,” declares the LORD. “I will respond to the sky, and the sky will respond to the ground;

Hosea 2:22 then the ground will respond to the grain, the new wine, and the olive oil; and they will respond to ‘God Plants’ (Jezreel)!

Hosea 2:23 Then I will plant her as my own in the land. I will have pity on ‘No Pity’ (Lo-Ruhamah). I will say to ‘Not My People’ (Lo-Ammi), ‘You are my people!’ And he will say, ‘You are my God!’“

Hosea 3:1 The LORD said to me, “Go, show love to your wife again, even though she loves another man and continually commits adultery. Likewise, the LORD loves the Israelites although they turn to other gods and love to offer raisin cakes to idols.”

Hosea 3:2 So I paid fifteen shekels of silver and about seven bushels of barley to purchase her.

Hosea 3:3 Then I told her, “You must live with me many days; you must not commit adultery or have sexual intercourse with another man, and I also will wait for you.”

Hosea 3:4 For the Israelites must live many days without a king or prince, without sacrifice or sacred fertility pillar, without ephod or idols.

Hosea 3:5 Afterward, the Israelites will turn and seek the LORD their God and their Davidic king. Then they will submit to the LORD in fear and receive his blessings in the future.

Hosea 4:1 Hear the word of the LORD, you Israelites! For the LORD has a covenant lawsuit against the people of Israel. For there is neither faithfulness nor loyalty in the land, nor do they acknowledge God.

Hosea 4:2 There is only cursing, lying, murder, stealing, and adultery. They resort to violence and bloodshed.

Hosea 4:3 Therefore the land will mourn, and all its inhabitants will perish. The wild animals, the birds of the sky, and even the fish in the sea will perish.

Hosea 4:4 Do not let anyone accuse or contend against anyone else: for my case is against you priests!

Hosea 4:5 You stumble day and night, and the false prophets stumble with you; You have destroyed your own people!

Hosea 4:6 You have destroyed my people by failing to acknowledge me! Because you refuse to acknowledge me, I will reject you as my priests. Because you reject the law of your God, I will reject your descendants.

Hosea 4:7 The more the priests increased in numbers, the more they rebelled against me. They have turned their glorious calling into a shameful disgrace!

Hosea 4:8 They feed on the sin offerings of my people; their appetites long for their iniquity!

Hosea 4:9 I will deal with the people and priests together: I will punish them both for their ways, and I will repay them for their deeds.

Hosea 4:10 They will eat, but not be satisfied; they will engage in prostitution, but not increase in numbers; because they have abandoned the LORD by pursuing other gods.

Hosea 4:11 Old and new wine take away the understanding of my people.

Hosea 4:12 They consult their wooden idols, and their diviner’s staff answers with an oracle. The wind of prostitution blows them astray; they commit spiritual adultery against their God.

Hosea 4:13 They sacrifice on the mountaintops, and burn offerings on the hills; they sacrifice under oak, poplar, and terebinth, because their shade is so pleasant. As a result, your daughters have become cult prostitutes, and your daughters-in-law commit adultery!

Hosea 4:14 I will not punish your daughters when they commit prostitution, nor your daughters-in-law when they commit adultery. For the men consort with harlots, they sacrifice with temple prostitutes. It is true: “A people that lacks understanding will come to ruin!”

Hosea 4:15 Although you, O Israel, commit adultery, do not let Judah become guilty! Do not journey to Gilgal! Do not go up to Beth Aven! Do not swear, “As surely as the LORD lives!”

Hosea 4:16 Israel has rebelled like a stubborn heifer! Soon the LORD will put them out to pasture like a lamb in a broad field!

Hosea 4:17 Ephraim has attached himself to idols; Do not go near him!

Hosea 4:18 They consume their alcohol, then engage in cult prostitution; they dearly love their shameful behavior.

Hosea 4:19 A whirlwind has wrapped them in its wings; they will be brought to shame because of their idolatrous worship.

Hosea 5:1 Hear this, you priests! Pay attention, you Israelites! Listen closely, O king! For judgment is about to overtake you! For you were like a trap to Mizpah, like a net spread out to catch Tabor.

Hosea 5:2 Those who revolt are knee-deep in slaughter, but I will discipline them all.

Hosea 5:3 I know Ephraim all too well; the evil of Israel is not hidden from me. For you have engaged in prostitution, O Ephraim; Israel has defiled itself.

Hosea 5:4 Their wicked deeds do not allow them to return to their God; because a spirit of idolatry controls their heart, and they do not acknowledge the LORD.

Hosea 5:5 The arrogance of Israel testifies against it; Israel and Ephraim will be overthrown because of their iniquity. Even Judah will be brought down with them.

Hosea 5:6 Although they bring their flocks and herds to seek the favor of the LORD, They will not find him– he has withdrawn himself from them!

Hosea 5:7 They have committed treason against the LORD, because they bore illegitimate children. Soon the new moon festival will devour them and their fields.

Hosea 5:8 Blow the ram’s horn in Gibeah! Sound the trumpet in Ramah! Sound the alarm in Beth Aven! Tremble in fear, O Benjamin!

Hosea 5:9 Ephraim will be ruined in the day of judgment! What I am declaring to the tribes of Israel will certainly take place!

Hosea 5:10 The princes of Judah are like those who move boundary markers. I will pour out my rage on them like a torrential flood!

Hosea 5:11 Ephraim will be oppressed, crushed under judgment, because he was determined to pursue worthless idols.

Hosea 5:12 I will be like a moth to Ephraim, like wood rot to the house of Judah.

Hosea 5:13 When Ephraim saw his sickness and Judah saw his wound, then Ephraim turned to Assyria, and begged its great king for help. But he will not be able to heal you! He cannot cure your wound!

Hosea 5:14 I will be like a lion to Ephraim, like a young lion to the house of Judah. I myself will tear them to pieces, then I will carry them off, and no one will be able to rescue them!

Hosea 5:15 Then I will return again to my lair until they have suffered their punishment. Then they will seek me; in their distress they will earnestly seek me.

Hosea 6:1 “Come on! Let’s return to the LORD! He himself has torn us to pieces, but he will heal us! He has injured us, but he will bandage our wounds!

Hosea 6:2 He will restore us in a very short time; he will heal us in a little while, so that we may live in his presence.

Hosea 6:3 So let us acknowledge him! Let us seek to acknowledge the LORD! He will come to our rescue as certainly as the appearance of the dawn, as certainly as the winter rain comes, as certainly as the spring rain that waters the land.”

Hosea 6:4 What am I going to do with you, O Ephraim? What am I going to do with you, O Judah? For your faithfulness is as fleeting as the morning mist; it disappears as quickly as dawn’s dew!

Hosea 6:5 Therefore, I will certainly cut you into pieces at the hands of the prophets; I will certainly kill you in fulfillment of my oracles of judgment; for my judgment will come forth like the light of the dawn.

Hosea 6:6 For I delight in faithfulness, not simply in sacrifice; I delight in acknowledging God, not simply in whole burnt offerings.

Hosea 6:7 At Adam they broke the covenant; Oh how they were unfaithful to me!

Hosea 6:8 Gilead is a city full of evildoers; its streets are stained with bloody footprints!

Hosea 6:9 The company of priests is like a gang of robbers, lying in ambush to pounce on a victim. They commit murder on the road to Shechem; they have done heinous crimes!

Hosea 6:10 I have seen a disgusting thing in the temple of Israel: there Ephraim practices temple prostitution and Judah defiles itself.

Hosea 6:11 I have appointed a time to reap judgment for you also, O Judah! Whenever I want to restore the fortunes of my people,

Hosea 7:1 whenever I want to heal Israel, the sin of Ephraim is revealed, and the evil deeds of Samaria are exposed. For they do what is wrong; thieves break into houses, and gangs rob people out in the streets.

Hosea 7:2 They do not realize that I remember all of their wicked deeds. Their evil deeds have now surrounded them; their sinful deeds are always before me.

Hosea 7:3 The royal advisers delight the king with their evil schemes, the princes make him glad with their lies.

Hosea 7:4 They are all like bakers, they are like a smoldering oven; they are like a baker who does not stoke the fire until the kneaded dough is ready for baking.

Hosea 7:5 At the celebration of their king, his princes become inflamed with wine; they conspire with evildoers.

Hosea 7:6 They approach him, all the while plotting against him. Their hearts are like an oven; their anger smolders all night long, but in the morning it bursts into a flaming fire.

Hosea 7:7 All of them are blazing like an oven; they devour their rulers. All of their kings fall– and none of them call on me!

Hosea 7:8 Ephraim has mixed itself like flour among the nations; Ephraim is like a ruined cake of bread that is scorched on one side.

Hosea 7:9 Foreigners are consuming what his strenuous labor produced, but he does not recognize it! His head is filled with gray hair, but he does not realize it!

Hosea 7:10 The arrogance of Israel testifies against him, yet they refuse to return to the LORD their God! In spite of all this they refuse to seek him!

Hosea 7:11 Ephraim has been like a dove, easily deceived and lacking discernment. They called to Egypt for help; they turned to Assyria for protection.

Hosea 7:12 I will throw my bird net over them while they are flying, I will bring them down like birds in the sky; I will discipline them when I hear them flocking together.

Hosea 7:13 Woe to them! For they have fled from me! Destruction to them! For they have rebelled against me! I want to deliver them, but they have lied to me.

Hosea 7:14 They do not pray to me, but howl in distress on their beds; They slash themselves for grain and new wine, but turn away from me.

Hosea 7:15 Although I trained and strengthened them, they plot evil against me!

Hosea 7:16 They turn to Baal; they are like an unreliable bow. Their leaders will fall by the sword because their prayers to Baal have made me angry. So people will disdain them in the land of Egypt.

Hosea 8:1 Sound the alarm! An eagle looms over the temple of the LORD! For they have broken their covenant with me, and have rebelled against my law.

Hosea 8:2 Israel cries out to me, “My God, we acknowledge you!”

Hosea 8:3 But Israel has rejected what is morally good; so an enemy will pursue him.

Hosea 8:4 They enthroned kings without my consent! They appointed princes without my approval! They made idols out of their silver and gold, but they will be destroyed!

Hosea 8:5 O Samaria, he has rejected your calf idol! My anger burns against them! They will not survive much longer without being punished, even though they are Israelites!

Hosea 8:6 That idol was made by a workman– it is not God! The calf idol of Samaria will be broken to bits.

Hosea 8:7 They sow the wind, and so they will reap the whirlwind! The stalk does not have any standing grain; it will not produce any flour. Even if it were to yield grain, foreigners would swallow it all up.

Hosea 8:8 Israel will be swallowed up among the nations; they will be like a worthless piece of pottery.

Hosea 8:9 They have gone up to Assyria, like a wild donkey that wanders off. Ephraim has hired prostitutes as lovers.

Hosea 8:10 Even though they have hired lovers among the nations, I will soon gather them together for judgment. Then they will begin to waste away under the oppression of a mighty king.

Hosea 8:11 Although Ephraim has built many altars for sin offerings, these have become altars for sinning!

Hosea 8:12 I spelled out my law for him in great detail, but they regard it as something totally unknown to them!

Hosea 8:13 They offer up sacrificial gifts to me, and eat the meat, but the LORD does not accept their sacrifices. Soon he will remember their wrongdoing, he will punish their sins, and they will return to Egypt.

Hosea 8:14 Israel has forgotten his Maker and built royal palaces, and Judah has built many fortified cities. But I will send fire on their cities; it will consume their royal citadels.

Hosea 9:1 O Israel, do not rejoice jubilantly like the nations, for you are unfaithful to your God. You love to receive a prostitute's wages on all the floors where you thresh your grain.

Hosea 9:2 Threshing floors and wine vats will not feed the people, and new wine only deceives them.

Hosea 9:3 They will not remain in the LORD's land. Ephraim will return to Egypt; they will eat ritually unclean food in Assyria.

Hosea 9:4 They will not pour out drink offerings of wine to the LORD; they will not please him with their sacrifices. Their sacrifices will be like bread eaten while in mourning; all those who eat them will make themselves ritually unclean. For their bread will be only to satisfy their appetite; it will not come into the temple of the LORD.

Hosea 9:5 So what will you do on the festival day, on the festival days of the LORD?

Hosea 9:6 Look! Even if they flee from the destruction, Egypt will take hold of them, and Memphis will bury them. The weeds will inherit the silver they treasure– thorn bushes will occupy their homes.

Hosea 9:7 The time of judgment is about to arrive! The time of retribution is imminent! Let Israel know! The prophet is considered a fool– the inspired man is viewed as a madman– because of the multitude of your sins and your intense animosity.

Hosea 9:8 The prophet is a watchman over Ephraim on behalf of God, yet traps are laid for him along all of his paths; animosity rages against him in the land of his God.

Hosea 9:9 They have sunk deep into corruption as in the days of Gibeah. He will remember their wrongdoing. He will repay them for their sins.

Hosea 9:10 When I found Israel, it was like finding grapes in the wilderness. I viewed your ancestors like an early fig on a fig tree in its first season. Then they came to Baal-Peor and they dedicated themselves to shame– they became as detestable as what they loved.

Hosea 9:11 Ephraim will be like a bird; what they value will fly away. They will not bear children– they will not enjoy pregnancy– they will not even conceive!

Hosea 9:12 Even if they raise their children, I will take away every last one of them. Woe to them! For I will turn away from them.

Hosea 9:13 Just as lion cubs are born predators, so Ephraim will bear his sons for slaughter.

Hosea 9:14 Give them, O LORD– what will you give them? Give them wombs that miscarry, and breasts that cannot nurse!

Hosea 9:15 Because of all their evil in Gilgal, I hate them there. On account of their evil deeds, I will drive them out of my land. I will no longer love them; all their rulers are rebels.

Hosea 9:16 Ephraim will be struck down– their root will be dried up; they will not yield any fruit. Even if they do bear children, I will kill their precious offspring.

Hosea 9:17 My God will reject them, for they have not obeyed him; so they will be fugitives among the nations.

Hosea 10:1 Israel was a fertile vine that yielded fruit. As his fruit multiplied, he multiplied altars to Baal. As his land prospered, they adorned the fertility pillars.

Hosea 10:2 Their heart is slipping; soon they will be punished for their guilt. The LORD will break their altars; he will completely destroy their fertility pillars.

Hosea 10:3 Very soon they will say, “We have no king since we did not fear the LORD. But what can a king do for us anyway?”

Hosea 10:4 They utter empty words, taking false oaths and making empty agreements. Therefore legal disputes sprout up like poisonous weeds in the furrows of a plowed field.

Hosea 10:5 The inhabitants of Samaria will lament over the calf idol of Beth Aven. Its people will mourn over it; its idolatrous priests will wail over it, because its splendor will be taken from them into exile.

Hosea 10:6 Even the calf idol will be carried to Assyria, as tribute for the great king. Ephraim will be disgraced; Israel will be put to shame because of its wooden idol.

Hosea 10:7 Samaria and its king will be carried off like a twig on the surface of the waters.

Hosea 10:8 The high places of the “House of Wickedness” will be destroyed; it is the place where Israel sins. Thorns and thistles will grow up over its altars. Then they will say to the mountains, “Cover us!” and to the hills, “Fall on us!”

Hosea 10:9 O Israel, you have sinned since the time of Gibeah, and there you have remained. Did not war overtake the evildoers in Gibeah?

Hosea 10:10 When I please, I will discipline them; I will gather nations together to attack them, to bind them in chains for their two sins.

Hosea 10:11 Ephraim was a well-trained heifer who loved to thresh grain; I myself put a fine yoke on her neck. I will harness Ephraim. Let Judah plow! Let Jacob break up the unplowed ground for himself!

Hosea 10:12 Sow righteousness for yourselves, reap unfailing love. Break up the unplowed ground for yourselves, for it is time to seek the LORD, until he comes and showers deliverance on you.

Hosea 10:13 But you have plowed wickedness; you have reaped injustice; you have eaten the fruit of deception. Because you have depended on your chariots; you have relied on your many warriors.

Hosea 10:14 The roar of battle will rise against your people; all your fortresses will be devastated, just as Shalman devastated Beth Arbel on the day of battle, when mothers were dashed to the ground with their children.

Hosea 10:15 So will it happen to you, O Bethel, because of your great wickedness! When that day dawns, the king of Israel will be destroyed.

Hosea 11:1 When Israel was a young man, I loved him like a son, and I summoned my son out of Egypt.

Hosea 11:2 But the more I summoned them, the farther they departed from me. They sacrificed to the Baal idols and burned incense to images.

Hosea 11:3 Yet it was I who led Ephraim, I took them by the arm; but they did not acknowledge that I had healed them.

Hosea 11:4 I led them with leather cords, with leather ropes; I lifted the yoke from their neck, and gently fed them.

Hosea 11:5 They will return to Egypt! Assyria will rule over them because they refuse to repent!

Hosea 11:6 A sword will flash in their cities, it will destroy the bars of their city gates, and will devour them in their fortresses.

Hosea 11:7 My people are obsessed with turning away from me; they call to Baal, but he will never exalt them!

Hosea 11:8 How can I give you up, O Ephraim? How can I surrender you, O Israel? How can I treat you like Admah? How can I make you like Zeboiim? I have had a change of heart! All my tender compassions are aroused!

Hosea 11:9 I cannot carry out my fierce anger! I cannot totally destroy Ephraim! Because I am God, and not man– the Holy One among you– I will not come in wrath!

Hosea 11:10 He will roar like a lion, and they will follow the LORD; when he roars, his children will come trembling from the west.

Hosea 11:11 They will return in fear and trembling like birds from Egypt, like doves from Assyria, and I will settle them in their homes," declares the LORD.

Hosea 11:12 Ephraim has surrounded me with lies; the house of Israel has surrounded me with deceit. But Judah still roams about with God; he remains faithful to the Holy One.

Hosea 12:1 Ephraim continually feeds on the wind; he chases the east wind all day; he multiplies lies and violence. They make treaties with Assyria, and send olive oil as tribute to Egypt.

Hosea 12:2 The LORD also has a covenant lawsuit against Judah; he will punish Jacob according to his ways and repay him according to his deeds.

Hosea 12:3 In the womb he attacked his brother; in his manly vigor he struggled with God.

Hosea 12:4 He struggled with an angel and prevailed; he wept and begged for his favor. He found God at Bethel, and there he spoke with him!

Hosea 12:5 As for the LORD God Almighty, the LORD is the name by which he is remembered!

Hosea 12:6 But you must return to your God, by maintaining love and justice, and by waiting for your God to return to you.

Hosea 12:7 The businessmen love to cheat; they use dishonest scales.

Hosea 12:8 Ephraim boasts, “I am very rich! I have become wealthy! In all that I have done to gain my wealth, no one can accuse me of any offense that is actually sinful.”

Hosea 12:9 “I am the LORD your God who brought you out of Egypt; I will make you live in tents again as in the days of old.

Hosea 12:10 I spoke to the prophets; I myself revealed many visions; I spoke in parables through the prophets.”

Hosea 12:11 Is there idolatry in Gilead? Certainly its inhabitants will come to nothing! Do they sacrifice bulls in Gilgal? Surely their altars will be like stones heaped up on a plowed field!

Hosea 12:12 Jacob fled to the country of Aram, then Israel worked to acquire a wife; he tended sheep to pay for her.

Hosea 12:13 The LORD brought Israel out of Egypt by a prophet, and due to a prophet Israel was preserved alive.

Hosea 12:14 But Ephraim bitterly provoked him to anger; so he will hold him accountable for the blood he has shed, his Lord will repay him for the contempt he has shown.

Hosea 13:1 When Ephraim spoke, there was terror; he was exalted in Israel, but he became guilty by worshiping Baal and died.

Hosea 13:2 Even now they persist in sin! They make metal images for themselves, idols that they skillfully fashion from their own silver; all of them are nothing but the work of craftsmen! There is a saying about them: “Those who sacrifice to the calf idol are calf kissers!”

Hosea 13:3 Therefore they will disappear like the morning mist, like early morning dew that evaporates, like chaff that is blown away from a threshing floor, like smoke that disappears through an open window.

Hosea 13:4 But I am the LORD your God, who brought you out of Egypt. Therefore, you must not acknowledge any God but me; except me there is no Savior.

Hosea 13:5 I cared for you in the wilderness, in the dry desert where no water was.

Hosea 13:6 When they were fed, they became satisfied; when they were satisfied, they became proud; as a result, they forgot me!

Hosea 13:7 So I will pounce on them like a lion; like a leopard I will lurk by the path.

Hosea 13:8 I will attack them like a bear robbed of her cubs– I will rip open their chests. I will devour them there like a lion– like a wild animal would tear them apart.

Hosea 13:9 I will destroy you, O Israel! Who is there to help you?

Hosea 13:10 Where then is your king, that he may save you in all your cities? Where are your rulers for whom you asked, saying, “Give me a king and princes”?

Hosea 13:11 I granted you a king in my anger, and I will take him away in my wrath!

Hosea 13:12 The punishment of Ephraim has been decreed; his punishment is being stored up for the future.

Hosea 13:13 The labor pains of a woman will overtake him, but the baby will lack wisdom; when the time arrives, he will not come out of the womb!

Hosea 13:14 Will I deliver them from the power of Sheol? No, I will not! Will I redeem them from death? No, I will not! O Death, bring on your plagues! O Sheol, bring on your destruction! My eyes will not show any compassion!

Hosea 13:15 Even though he flourishes like a reed plant, a scorching east wind will come, a wind from the LORD rising up from the desert. As a result, his spring will dry up; his well will become dry. That wind will spoil all his delightful foods in the containers in his storehouse.

Hosea 13:16 Samaria will be held guilty, because she rebelled against her God. They will fall by the sword, their infants will be dashed to the ground– their pregnant women will be ripped open.

Hosea 14:1 Return, O Israel, to the LORD your God, for your sin has been your downfall!

Hosea 14:2 Return to the LORD and repent! Say to him: “Completely forgive our iniquity; accept our penitential prayer, that we may offer the praise of our lips as sacrificial bulls.

Hosea 14:3 Assyria cannot save us; we will not ride warhorses. We will never again say, ‘Our gods’ to what our own hands have made. For only you will show compassion to Orphan Israel!”

Hosea 14:4 “I will heal their waywardness and love them freely, for my anger will turn away from them.

Hosea 14:5 I will be like the dew to Israel; he will blossom like a lily, he will send down his roots like a cedar of Lebanon.

Hosea 14:6 His young shoots will grow; his splendor will be like an olive tree, his fragrance like a cedar of Lebanon.

Hosea 14:7 People will reside again in his shade; they will plant and harvest grain in abundance. They will blossom like a vine, and his fame will be like the wine from Lebanon.

Hosea 14:8 O Ephraim, I do not want to have anything to do with idols anymore! I will answer him and care for him. I am like a luxuriant cypress tree; your fruitfulness comes from me!

Hosea 14:9 Who is wise? Let him discern these things! Who is discerning? Let him understand them! For the ways of the LORD are right; the godly walk in them, but in them the rebellious stumble.

Joel

1:1 This is the LORD’s message that was given to Joel the son of Pethuel:

Joel 1:2 Listen to this, you elders; pay attention, all inhabitants of the land. Has anything like this ever happened in your whole life or in the lifetime of your ancestors?

Joel 1:3 Tell your children about it, have your children tell their children, and their children the following generation.

Joel 1:4 What the gazam-locust left the ‘arbeh-locust consumed, what the ‘arbeh-locust left the yeleq-locust consumed, and what the yeleq-locust left the hasil-locust consumed!

Joel 1:5 Wake up, you drunkards, and weep! Wail, all you wine drinkers, because the sweet wine has been taken away from you.

Joel 1:6 For a nation has invaded our land. There are so many of them they are too numerous to count. Their teeth are like those of a lion; they tear apart their prey like a lioness.

Joel 1:7 They have destroyed our vines; they have turned our fig trees into mere splinters. They have completely stripped off the bark and thrown them aside; the twigs are stripped bare.

Joel 1:8 Wail like a young virgin clothed in sackcloth, lamenting the death of her husband-to-be.

Joel 1:9 No one brings grain offerings or drink offerings to the temple of the LORD anymore. So the priests, those who serve the LORD, are in mourning.

Joel 1:10 The crops of the fields have been destroyed. The ground is in mourning because the grain has perished. The fresh wine has dried up; the olive oil languishes.

Joel 1:11 Be distressed, farmers; wail, vinedressers, over the wheat and the barley. For the harvest of the field has perished.

Joel 1:12 The vine has dried up; the fig tree languishes– the pomegranate, date, and apple as well. In fact, all the trees of the field have dried up. Indeed, the joy of the people has dried up!

Joel 1:13 Get dressed and lament, you priests! Wail, you who minister at the altar! Come, spend the night in sackcloth, you servants of my God, because no one brings grain offerings or drink offerings to the temple of your God anymore.

Joel 1:14 Announce a holy fast; proclaim a sacred assembly. Gather the elders and all the inhabitants of the land to the temple of the LORD your God, and cry out to the LORD.

Joel 1:15 How awful that day will be! For the day of the LORD is near; it will come as destruction from the Divine Destroyer.

Joel 1:16 Our food has been cut off right before our eyes! There is no longer any joy or gladness in the temple of our God!

Joel 1:17 The grains of seed have shriveled beneath their shovels. Storehouses have been decimated and granaries have been torn down, for the grain has dried up.

Joel 1:18 Listen to the cattle groan! The herds of livestock wander around in confusion because they have no pasture. Even the flocks of sheep are suffering.

Joel 1:19 To you, O LORD, I call out for help, for fire has burned up the grassy pastures, flames have razed all the trees in the fields.

Joel 1:20 Even the wild animals cry out to you; for the river beds have dried up; fire has destroyed the grassy pastures.

Joel 2:1 Blow the trumpet in Zion; sound the alarm signal on my holy mountain! Let all the inhabitants of the land shake with fear, for the day of the LORD is about to come. Indeed, it is near!

Joel 2:2 It will be a day of dreadful darkness, a day of foreboding storm clouds, like blackness spread over the mountains. It is a huge and powerful army– there has never been anything like it ever before, and there will not be anything like it for many generations to come!

Joel 2:3 Like fire they devour everything in their path; a flame blazes behind them. The land looks like the Garden of Eden before them, but behind them there is only a desolate wilderness– for nothing escapes them!

Joel 2:4 They look like horses; they charge ahead like war horses.

Joel 2:5 They sound like chariots rumbling over mountain tops, like the crackling of blazing fire consuming stubble, like the noise of a mighty army being drawn up for battle.

Joel 2:6 People writhe in fear when they see them. All of their faces turn pale with fright.

Joel 2:7 They charge like warriors; they scale walls like soldiers. Each one proceeds on his course; they do not alter their path.

Joel 2:8 They do not jostle one another; each of them marches straight ahead. They burst through the city defenses and do not break ranks.

Joel 2:9 They rush into the city; they scale its walls. They climb up into the houses; they go in through the windows like a thief.

Joel 2:10 The earth quakes before them; the sky reverberates. The sun and the moon grow dark; the stars refuse to shine.

Joel 2:11 The voice of the LORD thunders as he leads his army. Indeed, his warriors are innumerable; Surely his command is carried out! Yes, the day of the LORD is awesome and very terrifying– who can survive it?

Joel 2:12 “Yet even now,” the LORD says, “return to me with all your heart– with fasting, weeping, and mourning. Tear your hearts, not just your garments!”

Joel 2:13 Return to the LORD your God, for he is merciful and compassionate, slow to anger and boundless in loyal love– often relenting from calamitous punishment.

Joel 2:14 Who knows? Perhaps he will be compassionate and grant a reprieve, and leave blessing in his wake– a meal offering and a drink offering for you to offer to the LORD your God!

Joel 2:15 Blow the trumpet in Zion. Announce a holy fast; proclaim a sacred assembly!

Joel 2:16 Gather the people; sanctify an assembly! Gather the elders; gather the children and the nursing infants. Let the bridegroom come out from his bedroom and the bride from her private quarters.

Joel 2:17 Let the priests, those who serve the LORD, weep from the vestibule all the way back to the altar. Let them say, “Have pity, O LORD, on your people; please do not turn over your inheritance to be mocked, to become a proverb among the nations. Why should it be said among the peoples, “Where is their God?”

Joel 2:18 Then the LORD became zealous for his land; he had compassion on his people.

Joel 2:19 The LORD responded to his people, “Look! I am about to restore your grain as well as fresh wine and olive oil. You will be fully satisfied. I will never again make you an object of mockery among the nations.

Joel 2:20 I will remove the one from the north far from you. I will drive him out to a dry and desolate place. Those in front will be driven eastward into the Dead Sea, and those in back westward into the Mediterranean Sea. His stench will rise up as a foul smell.” Indeed, the LORD has accomplished great things.

Joel 2:21 Do not fear, my land! Rejoice and be glad, because the LORD has accomplished great things!

Joel 2:22 Do not fear, wild animals! For the pastures of the wilderness are again green with grass. Indeed, the trees bear their fruit; the fig tree and the vine yield to their fullest.

Joel 2:23 Citizens of Zion, rejoice! Be glad because of what the LORD your God has done! For he has given to you the early rains as vindication. He has sent to you the rains– both the early and the late rains as formerly.

Joel 2:24 The threshing floors are full of grain; the vats overflow with fresh wine and olive oil.

Joel 2:25 I will make up for the years that the ‘arbeh-locust consumed your crops– the yeleq-locust, the hasil-locust, and the gazam-locust– my great army that I sent against you.

Joel 2:26 You will have plenty to eat, and your hunger will be fully satisfied; you will praise the name of the LORD your God, who has acted wondrously in your behalf. My people will never again be put to shame.

Joel 2:27 You will be convinced that I am in the midst of Israel. I am the LORD your God; there is no other. My people will never again be put to shame.

Joel 2:28 After all of this I will pour out my Spirit on all kinds of people. Your sons and daughters will prophesy. Your elderly will have revelatory dreams; your young men will see prophetic visions.

Joel 2:29 Even on male and female servants I will pour out my Spirit in those days.

Joel 2:30 I will produce portents both in the sky and on the earth– blood, fire, and columns of smoke.

Joel 2:31 The sunlight will be turned to darkness and the moon to the color of blood, before the day of the LORD comes– that great and terrible day!

Joel 2:32 It will so happen that everyone who calls on the name of the LORD will be delivered. For on Mount Zion and in Jerusalem there will be those who survive, just as the LORD has promised; the remnant will be those whom the LORD will call.

Joel 3:1 For look! In those days and at that time I will return the exiles to Judah and Jerusalem.

Joel 3:2 Then I will gather all the nations, and bring them down to the valley of Jehoshaphat. I will enter into judgment against them there concerning my people Israel who are my inheritance, whom they scattered among the nations. They partitioned my land,

Joel 3:3 and they cast lots for my people. They traded a boy for a prostitute; they sold a little girl for wine so they could drink.

Joel 3:4 Why are you doing these things to me, Tyre and Sidon? Are you trying to get even with me, land of Philistia? I will very quickly repay you for what you have done!

Joel 3:5 For you took my silver and my gold and brought my precious valuables to your own palaces.

Joel 3:6 You sold Judeans and Jerusalemites to the Greeks, removing them far from their own country.

Joel 3:7 Look! I am rousing them from that place to which you sold them. I will repay you for what you have done!

Joel 3:8 I will sell your sons and daughters to the people of Judah. They will sell them to the Sabeans, a nation far away. Indeed, the LORD has spoken!

Joel 3:9 Proclaim this among the nations: “Prepare for a holy war! Call out the warriors! Let all these fighting men approach and attack!

Joel 3:10 Beat your plowshares into swords, and your pruning hooks into spears! Let the weak say, ‘I too am a warrior!’

Joel 3:11 Lend your aid and come, all you surrounding nations, and gather yourselves to that place.” Bring down, O LORD, your warriors!

Joel 3:12 Let the nations be roused and let them go up to the valley of Jehoshaphat, for there I will sit in judgment on all the surrounding nations.

Joel 3:13 Rush forth with the sickle, for the harvest is ripe! Come, stomp the grapes, for the winepress is full! The vats overflow. Indeed, their evil is great!

Joel 3:14 Crowds, great crowds are in the valley of decision, for the day of the LORD is near in the valley of decision!

Joel 3:15 The sun and moon are darkened; the stars withhold their brightness.

Joel 3:16 The LORD roars from Zion; from Jerusalem his voice bellows out. The heavens and the earth shake. But the LORD is a refuge for his people; he is a stronghold for the citizens of Israel.

Joel 3:17 You will be convinced that I the LORD am your God, dwelling on Zion, my holy mountain. Jerusalem will be holy– conquering armies will no longer pass through it.

Joel 3:18 On that day the mountains will drip with sweet wine, and the hills will flow with milk. All the dry stream beds of Judah will flow with water. A spring will flow out from the temple of the LORD, watering the Valley of Acacia Trees.

Joel 3:19 Egypt will be desolate and Edom will be a desolate wilderness, because of the violence they did to the people of Judah, in whose land they shed innocent blood.

Joel 3:20 But Judah will reside securely forever, and Jerusalem will be secure from one generation to the next.

Joel 3:21 I will avenge their blood which I had not previously acquitted. It is the LORD who dwells in Zion!

Amos

1:1 The following is a record of what Amos prophesied. He was one of the herdsmen from Tekoa. These prophecies about Israel were revealed to him during the time of King Uzziah of Judah and King Jeroboam son of Joash of Israel, two years before the earthquake.

Amos 1:2 Amos said: “The LORD comes roaring out of Zion; from Jerusalem he comes bellowing! The shepherds’ pastures wilt; the summit of Carmel withers.”

Amos 1:3 This is what the LORD says: “Because Damascus has committed three crimes– make that four!– I will not revoke my decree of judgment. They ripped through Gilead like threshing sledges with iron teeth.

Amos 1:4 So I will set Hazael’s house on fire; fire will consume Ben Hadad’s fortresses.

Amos 1:5 I will break the bar on the gate of Damascus. I will remove the ruler from Wicked Valley, the one who holds the royal scepter from Beth Eden. The people of Aram will be deported to Kir.” The LORD has spoken!

Amos 1:6 This is what the LORD says: “Because Gaza has committed three crimes– make that four!– I will not revoke my decree of judgment. They deported a whole community and sold them to Edom.

Amos 1:7 So I will set Gaza’s city wall on fire; fire will consume her fortresses.

Amos 1:8 I will remove the ruler from Ashdod, the one who holds the royal scepter from Ashkelon. I will strike Ekron with my hand; the rest of the Philistines will also die.” The sovereign LORD has spoken!

Amos 1:9 This is what the LORD says: “Because Tyre has committed three crimes– make that four!– I will not revoke my decree of judgment. They sold a whole community to Edom; they failed to observe a treaty of brotherhood.

Amos 1:10 So I will set fire to Tyre’s city wall; fire will consume her fortresses.”

Amos 1:11 This is what the LORD says: “Because Edom has committed three crimes– make that four!– I will not revoke my decree of judgment. He chased his brother with a sword; he wiped out his allies. In his anger he tore them apart without stopping to rest; in his fury he relentlessly attacked them.

Amos 1:12 So I will set Teman on fire; fire will consume Bozrah’s fortresses.”

Amos 1:13 This is what the LORD says: “Because the Ammonites have committed three crimes– make that four!– I will not revoke my decree of judgment. They ripped open Gilead’s pregnant women so they could expand their territory.

Amos 1:14 So I will set fire to Rabbah’s city wall; fire will consume her fortresses. War cries will be heard on the day of battle; a strong gale will blow on the day of the windstorm.

Amos 1:15 Ammon’s king will be deported; he and his officials will be carried off together.” The LORD has spoken!

Amos 2:1 This is what the LORD says: “Because Moab has committed three crimes– make that four!– I will not revoke my decree of judgment. They burned the bones of Edom’s king into lime.

Amos 2:2 So I will set Moab on fire, and it will consume Kerioth’s fortresses. Moab will perish in the heat of battle amid war cries and the blaring of the ram’s horn.

Amos 2:3 I will remove Moab’s leader; I will kill all Moab’s officials with him.” The LORD has spoken!

Amos 2:4 This is what the LORD says: “Because Judah has committed three covenant transgressions– make that four!– I will not revoke my decree of judgment. They rejected the LORD’s law; they did not obey his commands. Their false gods, to which their fathers were loyal, led them astray.

Amos 2:5 So I will set Judah on fire, and it will consume Jerusalem’s fortresses.”

Amos 2:6 This is what the LORD says: “Because Israel has committed three covenant transgressions– make that four!– I will not revoke my decree of judgment. They sold the innocent for silver, the needy for a pair of sandals.

Amos 2:7 They trample on the dirt-covered heads of the poor; they push the destitute away. A man and his father go to the same girl; in this way they show disrespect for my moral purity.

Amos 2:8 They stretch out on clothing seized as collateral; they do so right beside every altar! They drink wine bought with the fines they have levied; they do so right in the temple of their God!

Amos 2:9 For Israel’s sake I destroyed the Amorites. They were as tall as cedars and as strong as oaks, but I destroyed the fruit on their branches and their roots in the ground.

Amos 2:10 I brought you up from the land of Egypt; I led you through the wilderness for forty years so you could take the Amorites’ land as your own.

Amos 2:11 I made some of your sons prophets and some of your young men Nazirites. Is this not true, you Israelites?” The LORD is speaking!

Amos 2:12 “But you made the Nazirites drink wine; you commanded the prophets, ‘Do not prophesy!’

Amos 2:13 Look! I will press you down, like a cart loaded down with grain presses down.

Amos 2:14 Fast runners will find no place to hide; strong men will have no strength left; warriors will not be able to save their lives.

Amos 2:15 Archers will not hold their ground; fast runners will not save their lives, nor will those who ride horses.

Amos 2:16 Bravehearted warriors will run away naked in that day." The LORD is speaking!

Amos 3:1 Listen, you Israelites, to this message which the LORD is proclaiming against you! This message is for the entire clan I brought up from the land of Egypt:

Amos 3:2 "I have chosen you alone from all the clans of the earth. Therefore I will punish you for all your sins."

Amos 3:3 Do two walk together without having met?

Amos 3:4 Does a lion roar in the woods if he has not cornered his prey? Does a young lion bellow from his den if he has not caught something?

Amos 3:5 Does a bird swoop down into a trap on the ground if there is no bait? Does a trap spring up from the ground unless it has surely caught something?

Amos 3:6 If an alarm sounds in a city, do people not fear? If disaster overtakes a city, is the LORD not responsible?

Amos 3:7 Certainly the sovereign LORD does nothing without first revealing his plan to his servants the prophets.

Amos 3:8 A lion has roared! Who is not afraid? The sovereign LORD has spoken! Who can refuse to prophesy?

Amos 3:9 Make this announcement in the fortresses of Ashdod and in the fortresses in the land of Egypt. Say this: "Gather on the hills around Samaria! Observe the many acts of violence taking place within the city, the oppressive deeds occurring in it."

Amos 3:10 "They do not know how to do what is right." (The LORD is speaking.) "They store up the spoils of destructive violence in their fortresses.

Amos 3:11 Therefore," says the sovereign LORD, "an enemy will encircle the land. He will take away your power; your fortresses will be looted."

Amos 3:12 This is what the LORD says: "Just as a shepherd salvages from the lion's mouth a couple of leg bones or a piece of an ear, so the Israelites who live in Samaria will be salvaged. They will be left with just a corner of a bed, and a part of a couch."

Amos 3:13 Listen and warn the family of Jacob! The sovereign LORD, the God who commands armies, is speaking!

Amos 3:14 "Certainly when I punish Israel for their covenant transgressions, I will destroy Bethel's altars. The horns of the altar will be cut off and fall to the ground.

Amos 3:15 I will destroy both the winter and summer houses. The houses filled with ivory will be ruined, the great houses will be swept away." The LORD is speaking!

Amos 4:1 Listen to this message, you cows of Bashan who live on Mount Samaria! You oppress the poor; you crush the needy. You say to your husbands, “Bring us more to drink!”

Amos 4:2 The sovereign LORD confirms this oath by his own holy character: “Certainly the time is approaching when you will be carried away in baskets, every last one of you in fishermen’s pots.

Amos 4:3 Each of you will go straight through the gaps in the walls; you will be thrown out toward Harmon.” The LORD is speaking!

Amos 4:4 “Go to Bethel and rebel! At Gilgal rebel some more! Bring your sacrifices in the morning, your tithes on the third day!

Amos 4:5 Burn a thank offering of bread made with yeast! Make a public display of your voluntary offerings! For you love to do this, you Israelites.” The sovereign LORD is speaking!

Amos 4:6 “But surely I gave you no food to eat in any of your cities; you lacked food everywhere you live. Still you did not come back to me.” The LORD is speaking!

Amos 4:7 “I withheld rain from you three months before the harvest. I gave rain to one city, but not to another. One field would get rain, but the field that received no rain dried up.

Amos 4:8 People from two or three cities staggered into one city to get water, but remained thirsty. Still you did not come back to me.” The LORD is speaking!

Amos 4:9 “I destroyed your crops with blight and disease. Locusts kept devouring your orchards, vineyards, fig trees, and olive trees. Still you did not come back to me.” The LORD is speaking!

Amos 4:10 “I sent against you a plague like one of the Egyptian plagues. I killed your young men with the sword, along with the horses you had captured. I made the stench from the corpses rise up into your nostrils. Still you did not come back to me.” The LORD is speaking!

Amos 4:11 “I overthrew some of you the way God overthrew Sodom and Gomorrah. You were like a burning stick snatched from the flames. Still you did not come back to me.” The LORD is speaking!

Amos 4:12 “Therefore this is what I will do to you, Israel. Because I will do this to you, prepare to meet your God, Israel!

Amos 4:13 For here he is! He formed the mountains and created the wind. He reveals his plans to men. He turns the dawn into darkness and marches on the heights of the earth. The LORD, the God who commands armies, is his name!”

Amos 5:1 Listen to this funeral song I am ready to sing about you, family of Israel:

Amos 5:2 “The virgin Israel has fallen down and will not get up again. She is abandoned on her own land with no one to help her get up.”

Amos 5:3 The sovereign LORD says this: “The city that marches out with a thousand soldiers will have only a hundred left; the town that marches out with a hundred soldiers will have only ten left for the family of Israel.”

Amos 5:4 The LORD says this to the family of Israel: “Seek me so you can live!

Amos 5:5 Do not seek Bethel! Do not visit Gilgal! Do not journey down to Beer Sheba! For the people of Gilgal will certainly be carried into exile; and Bethel will become a place where disaster abounds.”

Amos 5:6 Seek the LORD so you can live! Otherwise he will break out like fire against Joseph’s family; the fire will consume and no one will be able to quench it and save Bethel.

Amos 5:7 The Israelites turn justice into bitterness; they throw what is fair and right to the ground.

Amos 5:8 (But there is one who made the constellations Pleiades and Orion; he can turn the darkness into morning and daylight into night. He summons the water of the seas and pours it out on the earth’s surface. The LORD is his name!

Amos 5:9 He flashes destruction down upon the strong so that destruction overwhelms the fortified places.)

Amos 5:10 The Israelites hate anyone who arbitrates at the city gate; they despise anyone who speaks honestly.

Amos 5:11 Therefore, because you make the poor pay taxes on their crops and exact a grain tax from them, you will not live in the houses you built with chiseled stone, nor will you drink the wine from the fine vineyards you planted.

Amos 5:12 Certainly I am aware of your many rebellious acts and your numerous sins. You torment the innocent, you take bribes, and you deny justice to the needy at the city gate.

Amos 5:13 For this reason whoever is smart keeps quiet in such a time, for it is an evil time.

Amos 5:14 Seek good and not evil so you can live! Then the LORD, the God who commands armies, just might be with you, as you claim he is.

Amos 5:15 Hate what is wrong, love what is right! Promote justice at the city gate! Maybe the LORD, the God who commands armies, will have mercy on those who are left from Joseph.

Amos 5:16 Because of Israel’s sins this is what the LORD, the God who commands armies, the sovereign One, says: “In all the squares there will be wailing, in all the streets they will mourn the dead. They will tell the field workers to lament and the professional mourners to wail.

Amos 5:17 In all the vineyards there will be wailing, for I will pass through your midst,” says the LORD.

Amos 5:18 Woe to those who wish for the day of the LORD! Why do you want the LORD’s day of judgment to come? It will bring darkness, not light.

Amos 5:19 Disaster will be inescapable, as if a man ran from a lion only to meet a bear, then escaped into a house, leaned his hand against the wall, and was bitten by a poisonous snake.

Amos 5:20 Don’t you realize the LORD’s day of judgment will bring darkness, not light– gloomy blackness, not bright light?

Amos 5:21 “I absolutely despise your festivals! I get no pleasure from your religious assemblies!

Amos 5:22 Even if you offer me burnt and grain offerings, I will not be satisfied; I will not look with favor on your peace offerings of fattened calves.

Amos 5:23 Take away from me your noisy songs; I don’t want to hear the music of your stringed instruments.

Amos 5:24 Justice must flow like torrents of water, righteous actions like a stream that never dries up.

Amos 5:25 You did not bring me sacrifices and grain offerings during the forty years you spent in the wilderness, family of Israel.

Amos 5:26 You will pick up your images of Sikkuth, your king, and Kiyyun, your star god, which you made for yourselves,

Amos 5:27 and I will drive you into exile beyond Damascus,” says the LORD. He is called the God who commands armies!

Amos 6:1 Woe to those who live in ease in Zion, to those who feel secure on Mount Samaria. They think of themselves as the elite class of the best nation. The family of Israel looks to them for leadership.

Amos 6:2 They say to the people: “Journey over to Calneh and look at it! Then go from there to Hamath-Rabbah! Then go down to Gath of the Philistines! Are they superior to our two kingdoms? Is their territory larger than yours?”

Amos 6:3 You refuse to believe a day of disaster will come, but you establish a reign of violence.

Amos 6:4 They lie around on beds decorated with ivory, and sprawl out on their couches. They eat lambs from the flock, and calves from the middle of the pen.

Amos 6:5 They sing to the tune of stringed instruments; like David they invent musical instruments.

Amos 6:6 They drink wine from sacrificial bowls, and pour the very best oils on themselves. Yet they are not concerned over the ruin of Joseph.

Amos 6:7 Therefore they will now be the first to go into exile, and the religious banquets where they sprawl on couches will end.

Amos 6:8 The sovereign LORD confirms this oath by his very own life. The LORD, the God who commands armies, is speaking: “I despise Jacob’s arrogance; I hate their fortresses. I will hand over to their enemies the city of Samaria and everything in it.”

Amos 6:9 If ten men are left in one house, they too will die.

Amos 6:10 When their close relatives, the ones who will burn the corpses, pick up their bodies to remove the bones from the house, they will say to anyone who is in the inner rooms of the house, “Is anyone else with you?” He will respond, “Be quiet! Don’t invoke the LORD’s name!”

Amos 6:11 Indeed, look! The LORD is giving the command. He will smash the large house to bits, and the small house into little pieces.

Amos 6:12 Can horses run on rocky cliffs? Can one plow the sea with oxen? Yet you have turned justice into a poisonous plant, and the fruit of righteous actions into a bitter plant.

Amos 6:13 You are happy because you conquered Lo-Debar. You say, “Did we not conquer Karnaim by our own power?”

Amos 6:14 “Look! I am about to bring a nation against you, family of Israel.” The LORD, the God who commands armies, is speaking. “They will oppress you all the way from Lebo-Hamath to the Stream of the Arabah.”

Amos 7:1 The sovereign LORD showed me this: I saw him making locusts just as the crops planted late were beginning to sprout. (The crops planted late sprout after the royal harvest.)

Amos 7:2 When they had completely consumed the earth’s vegetation, I said, “Sovereign LORD, forgive Israel! How can Jacob survive? He is too weak!”

Amos 7:3 The LORD decided not to do this. “It will not happen,” the LORD said.

Amos 7:4 The sovereign LORD showed me this: I saw the sovereign LORD summoning a shower of fire. It consumed the great deep and devoured the fields.

Amos 7:5 I said, “Sovereign LORD, stop! How can Jacob survive? He is too weak!”

Amos 7:6 The LORD decided not to do this. The sovereign LORD said, “This will not happen either.”

Amos 7:7 He showed me this: I saw the sovereign One standing by a tin wall holding tin in his hand.

Amos 7:8 The LORD said to me, “What do you see, Amos?” I said, “Tin.” The sovereign One then said, “Look, I am about to place tin among my people Israel. I will no longer overlook their sin.

Amos 7:9 Isaac’s centers of worship will become desolate; Israel’s holy places will be in ruins. I will attack Jeroboam’s dynasty with the sword.”

Amos 7:10 Amaziah the priest of Bethel sent this message to King Jeroboam of Israel: “Amos is conspiring against you in the very heart of the kingdom of Israel! The land cannot endure all his prophecies.

Amos 7:11 As a matter of fact, Amos is saying this: ‘Jeroboam will die by the sword and Israel will certainly be carried into exile away from its land.’“

Amos 7:12 Amaziah then said to Amos, “Leave, you visionary! Run away to the land of Judah! Earn your living and prophesy there!

Amos 7:13 Don’t prophesy at Bethel any longer, for a royal temple and palace are here!”

Amos 7:14 Amos replied to Amaziah, “I was not a prophet by profession. No, I was a herdsman who also took care of sycamore fig trees.

Amos 7:15 Then the LORD took me from tending flocks and gave me this commission, ‘Go! Prophesy to my people Israel!’

Amos 7:16 So now listen to the LORD’s message! You say, ‘Don’t prophesy against Israel! Don’t preach against the family of Isaac!’

Amos 7:17 “Therefore this is what the LORD says: ‘Your wife will become a prostitute in the streets and your sons and daughters will die violently. Your land will be given to others and you will die in a foreign land. Israel will certainly be carried into exile away from its land.’“

Amos 8:1 The sovereign LORD showed me this: I saw a basket of summer fruit.

Amos 8:2 He said, “What do you see, Amos?” I replied, “A basket of summer fruit.” Then the LORD said to me, “The end has come for my people Israel! I will no longer overlook their sins.

Amos 8:3 The women singing in the temple will wail in that day.” The sovereign LORD is speaking. “There will be many corpses littered everywhere! Be quiet!”

Amos 8:4 Listen to this, you who trample the needy, and do away with the destitute in the land.

Amos 8:5 You say, “When will the new moon festival be over, so we can sell grain? When will the Sabbath end, so we can open up the grain bins? We’re eager to sell less for a higher price, and to cheat the buyer with rigged scales!

Amos 8:6 We’re eager to trade silver for the poor, a pair of sandals for the needy! We want to mix in some chaff with the grain!”

Amos 8:7 The LORD confirms this oath by the arrogance of Jacob: “I swear I will never forget all you have done!

Amos 8:8 Because of this the earth will quake, and all who live in it will mourn. The whole earth will rise like the River Nile, it will surge upward and then grow calm, like the Nile in Egypt.

Amos 8:9 In that day," says the sovereign LORD, "I will make the sun set at noon, and make the earth dark in the middle of the day.

Amos 8:10 I will turn your festivals into funerals, and all your songs into funeral dirges. I will make everyone wear funeral clothes and cause every head to be shaved bald. I will make you mourn as if you had lost your only son; when it ends it will indeed have been a bitter day.

Amos 8:11 Be certain of this, the time is coming," says the sovereign LORD, "when I will send a famine through the land– not a shortage of food or water but an end to divine revelation!

Amos 8:12 People will stagger from sea to sea, and from the north around to the east. They will wander about looking for a revelation from the LORD, but they will not find any.

Amos 8:13 In that day your beautiful young women and your young men will faint from thirst.

Amos 8:14 These are the ones who now take oaths in the name of the sinful idol goddess of Samaria. They vow, 'As surely as your god lives, O Dan,' or 'As surely as your beloved one lives, O Beer Sheba!' But they will fall down and not get up again."

Amos 9:1 I saw the sovereign One standing by the altar and he said, "Strike the tops of the support pillars, so the thresholds shake! Knock them down on the heads of all the people, and I will kill the survivors with the sword. No one will be able to run away; no one will be able to escape.

Amos 9:2 Even if they could dig down into the netherworld, my hand would pull them up from there. Even if they could climb up to heaven, I would drag them down from there.

Amos 9:3 Even if they were to hide on the top of Mount Carmel, I would hunt them down and take them from there. Even if they tried to hide from me at the bottom of the sea, from there I would command the Sea Serpent to bite them.

Amos 9:4 Even when their enemies drive them into captivity, from there I will command the sword to kill them. I will not let them out of my sight; they will experience disaster, not prosperity."

Amos 9:5 The sovereign LORD who commands armies will do this. He touches the earth and it dissolves; all who live on it mourn. The whole earth rises like the River Nile, and then grows calm like the Nile in Egypt.

Amos 9:6 He builds the upper rooms of his palace in heaven and sets its foundation supports on the earth. He summons the water of the sea and pours it out on the earth's surface. The LORD is his name.

Amos 9:7 “You Israelites are just like the Ethiopians in my sight,” says the LORD. “Certainly I brought Israel up from the land of Egypt, but I also brought the Philistines from Caphtor and the Arameans from Kir.

Amos 9:8 Look, the sovereign LORD is watching the sinful nation, and I will destroy it from the face of the earth. But I will not completely destroy the family of Jacob,” says the LORD.

Amos 9:9 “For look, I am giving a command and I will shake the family of Israel together with all the nations. It will resemble a sieve being shaken, when not even a pebble falls to the ground.

Amos 9:10 All the sinners among my people will die by the sword– the ones who say, ‘Disaster will not come near, it will not confront us.’

Amos 9:11 “In that day I will rebuild the collapsing hut of David. I will seal its gaps, repair its ruins, and restore it to what it was like in days gone by.

Amos 9:12 As a result they will conquer those left in Edom and all the nations subject to my rule.” The LORD, who is about to do this, is speaking!

Amos 9:13 “Be sure of this, the time is coming,” says the LORD, “when the plowman will catch up to the reaper and the one who stomps the grapes will overtake the planter. Juice will run down the slopes, it will flow down all the hillsides.

Amos 9:14 I will bring back my people, Israel; they will rebuild the cities lying in rubble and settle down. They will plant vineyards and drink the wine they produce; they will grow orchards and eat the fruit they produce.

Amos 9:15 I will plant them on their land and they will never again be uprooted from the land I have given them,” says the LORD your God.

Obadiah

1:1 The vision that Obadiah saw. The Lord GOD says this concerning Edom: We have heard a report from the LORD. An envoy was sent among the nations, saying, “Arise! Let us make war against Edom!”

Obadiah 1:2 The LORD says, “Look! I will make you a weak nation; you will be greatly despised!

Obadiah 1:3 Your presumptuous heart has deceived you– you who reside in the safety of the rocky cliffs, whose home is high in the mountains. You think to yourself, ‘No one can bring me down to the ground!’

Obadiah 1:4 Even if you were to soar high like an eagle, even if you were to make your nest among the stars, I can bring you down even from there!” says the LORD.

Obadiah 1:5 “If thieves came to rob you during the night, they would steal only as much as they wanted! If grape pickers came to harvest your vineyards, they would leave some behind for the poor! But you will be totally destroyed!

Obadiah 1:6 How the people of Esau will be thoroughly plundered! Their hidden valuables will be ransacked!

Obadiah 1:7 All your allies will force you from your homeland! Your treaty partners will deceive you and overpower you. Your trusted friends will set an ambush for you that will take you by surprise!

Obadiah 1:8 At that time,” the LORD says, “I will destroy the wise sages of Edom! the advisers from Esau’s mountain!

Obadiah 1:9 Your warriors will be shattered, O Teman, so that everyone will be destroyed from Esau’s mountain!

Obadiah 1:10 “Because you violently slaughtered your relatives, the people of Jacob, shame will cover you, and you will be destroyed forever.

Obadiah 1:11 You stood aloof while strangers took his army captive, and foreigners advanced to his gates. When they cast lots over Jerusalem, you behaved as though you were in league with them.

Obadiah 1:12 You should not have gloated when your relatives suffered calamity. You should not have rejoiced over the people of Judah when they were destroyed. You should not have boasted when they suffered adversity.

Obadiah 1:13 You should not have entered the city of my people when they experienced distress. You should not have joined in gloating over their misfortune when they suffered distress. You should not have looted their wealth when they endured distress.

Obadiah 1:14 You should not have stood at the fork in the road to slaughter those trying to escape. You should not have captured their refugees when they suffered adversity.

Obadiah 1:15 “For the day of the LORD is approaching for all the nations! Just as you have done, so it will be done to you. You will get exactly what your deeds deserve.

Obadiah 1:16 For just as you have drunk on my holy mountain, so all the nations will drink continually. They will drink, and they will gulp down; they will be as though they had never been.

Obadiah 1:17 But on Mount Zion there will be a remnant of those who escape, and it will be a holy place once again. The descendants of Jacob will conquer those who had conquered them.

Obadiah 1:18 The descendants of Jacob will be a fire, and the descendants of Joseph a flame. The descendants of Esau will be like stubble. They will burn them up and devour them. There will not be a single survivor of the descendants of Esau!” Indeed, the LORD has spoken it.

Obadiah 1:19 The people of the Negev will take possession of Esau’s mountain, and the people of the Shephelah will take possession of the land of the Philistines. They will also take possession of the territory of Ephraim and the territory of Samaria, and the people of Benjamin will take possession of Gilead.

Obadiah 1:20 The exiles of this fortress of the people of Israel will take possession of what belongs to the people of Canaan, as far as Zarephath, and the exiles of Jerusalem who are in Sepharad will take possession of the towns of the Negev.

Obadiah 1:21 Those who have been delivered will go up on Mount Zion in order to rule over Esau's mountain. Then the LORD will reign as King!

Jonah

1:1 The LORD said to Jonah son of Amittai,

Jonah 1:2 "Go immediately to Nineveh, that large capital city, and announce judgment against its people because their wickedness has come to my attention."

Jonah 1:3 Instead, Jonah immediately headed off to Tarshish to escape from the commission of the LORD. He traveled to Joppa and found a merchant ship heading to Tarshish. So he paid the fare and went aboard it to go with them to Tarshish far away from the LORD.

Jonah 1:4 But the LORD hurled a powerful wind on the sea. Such a violent tempest arose on the sea that the ship threatened to break up!

Jonah 1:5 The sailors were so afraid that each cried out to his own god and they flung the ship's cargo overboard to make the ship lighter. Jonah, meanwhile, had gone down into the hold below deck, had lain down, and was sound asleep.

Jonah 1:6 The ship's captain approached him and said, "What are you doing asleep? Get up! Cry out to your god! Perhaps your god might take notice of us so that we might not die!"

Jonah 1:7 The sailors said to one another, "Come on, let's cast lots to find out whose fault it is that this disaster has overtaken us. " So they cast lots, and Jonah was singled out.

Jonah 1:8 They said to him, "Tell us, whose fault is it that this disaster has overtaken us? What's your occupation? Where do you come from? What's your country? And who are your people?"

Jonah 1:9 He said to them, "I am a Hebrew! And I worship the LORD, the God of heaven, who made the sea and the dry land."

Jonah 1:10 Hearing this, the men became even more afraid and said to him, "What have you done?" (The men said this because they knew that he was trying to escape from the LORD, because he had previously told them.)

Jonah 1:11 Because the storm was growing worse and worse, they said to him, “What should we do to you to make the sea calm down for us?”

Jonah 1:12 He said to them, “Pick me up and throw me into the sea to make the sea quiet down, because I know it’s my fault you are in this severe storm.”

Jonah 1:13 Instead, they tried to row back to land, but they were not able to do so because the storm kept growing worse and worse.

Jonah 1:14 So they cried out to the LORD, “Oh, please, LORD, don’t let us die on account of this man! Don’t hold us guilty of shedding innocent blood. After all, you, LORD, have done just as you pleased.”

Jonah 1:15 So they picked Jonah up and threw him into the sea, and the sea stopped raging.

Jonah 1:16 The men feared the LORD greatly, and earnestly vowed to offer lavish sacrifices to the Lord. 1:17 The LORD sent a huge fish to swallow Jonah, and Jonah was in the stomach of the fish three days and three nights.

Jonah 2:1 Jonah prayed to the LORD his God from the stomach of the fish

Jonah 2:2 and said, “I called out to the LORD from my distress, and he answered me; from the belly of Sheol I cried out for help, and you heard my prayer.

Jonah 2:3 You threw me into the deep waters, into the middle of the sea; the ocean current engulfed me; all the mighty waves you sent swept over me.

Jonah 2:4 I thought I had been banished from your sight, that I would never again see your holy temple!

Jonah 2:5 Water engulfed me up to my neck; the deep ocean surrounded me; seaweed was wrapped around my head.

Jonah 2:6 I went down to the very bottoms of the mountains; the gates of the netherworld barred me in forever; but you brought me up from the Pit, O LORD, my God.

Jonah 2:7 When my life was ebbing away, I called out to the LORD, and my prayer came to your holy temple.

Jonah 2:8 Those who worship worthless idols forfeit the mercy that could be theirs.

Jonah 2:9 But as for me, I promise to offer a sacrifice to you with a public declaration of praise; I will surely do what I have promised. Salvation belongs to the LORD!”

Jonah 2:10 Then the LORD commanded the fish and it disgorged Jonah on dry land.

Jonah 3:1 The LORD said to Jonah a second time, Jonah 3:2 “Go immediately to Nineveh, that large city, and proclaim to it the message that I tell you.”

Jonah 3:3 So Jonah went immediately to Nineveh, as the LORD had said. (Now Nineveh was an enormous city– it required three days to walk through it!)

Jonah 3:4 When Jonah began to enter the city one day’s walk, he announced, “At the end of forty days, Nineveh will be overthrown!”

Jonah 3:5 The people of Nineveh believed in God, and they declared a fast and put on sackcloth, from the greatest to the least of them.

Jonah 3:6 When the news reached the king of Nineveh, he got up from his throne, took off his royal robe, put on sackcloth, and sat on ashes.

Jonah 3:7 He issued a proclamation and said, “In Nineveh, by the decree of the king and his nobles: No human or animal, cattle or sheep, is to taste anything; they must not eat and they must not drink water.

Jonah 3:8 Every person and animal must put on sackcloth and must cry earnestly to God, and everyone must turn from their evil way of living and from the violence that they do.

Jonah 3:9 Who knows? Perhaps God might be willing to change his mind and relent and turn from his fierce anger so that we might not die.”

Jonah 3:10 When God saw their actions– they turned from their evil way of living!– God relented concerning the judgment he had threatened them with and he did not destroy them.

Jonah 4:1 This displeased Jonah terribly and he became very angry.

Jonah 4:2 He prayed to the LORD and said, “Oh, LORD, this is just what I thought would happen when I was in my own country. This is what I tried to prevent by attempting to escape to Tarshish!– because I knew that you are gracious and compassionate, slow to anger and abounding in mercy, and one who relents concerning threatened judgment.

Jonah 4:3 So now, LORD, kill me instead, because I would rather die than live!”

Jonah 4:4 The LORD said, “Are you really so very angry?”

Jonah 4:5 Jonah left the city and sat down east of it. He made a shelter for himself there and sat down under it in the shade to see what would happen to the city.

Jonah 4:6 The LORD God appointed a little plant and caused it to grow up over Jonah to be a shade over his head to rescue him from his misery. Now Jonah was very delighted about the little plant.

Jonah 4:7 So God sent a worm at dawn the next day, and it attacked the little plant so that it dried up.

Jonah 4:8 When the sun began to shine, God sent a hot east wind. So the sun beat down on Jonah's head, and he grew faint. So he despaired of life, and said, "I would rather die than live!"

Jonah 4:9 God said to Jonah, "Are you really so very angry about the little plant?" And he said, "I am as angry as I could possibly be!"

Jonah 4:10 The LORD said, "You were upset about this little plant, something for which you have not worked nor did you do anything to make it grow. It grew up overnight and died the next day.

Jonah 4:11 Should I not be even more concerned about Nineveh, this enormous city? There are more than one hundred twenty thousand people in it who do not know right from wrong, as well as many animals!"

Micah

1:1 This is the prophetic message that the LORD gave to Micah of Moresheth. He delivered this message during the reigns of Jotham, Ahaz, and Hezekiah, kings of Judah. The prophecies pertain to Samaria and Jerusalem.

Micah 1:2 Listen, all you nations! Pay attention, all inhabitants of earth! The sovereign LORD will testify against you; the LORD will accuse you from his majestic palace.

Micah 1:3 Look, the LORD is coming out of his dwelling place! He will descend and march on the earth's mountaintops!

Micah 1:4 The mountains will disintegrate beneath him, and the valleys will be split in two. The mountains will melt like wax in a fire, the rocks will slide down like water cascading down a steep slope.

Micah 1:5 All this is because of Jacob's rebellion and the sins of the nation of Israel. How has Jacob rebelled, you ask? Samaria epitomizes their rebellion! Where are Judah's pagan worship centers, you ask? They are right in Jerusalem!

Micah 1:6 "I will turn Samaria into a heap of ruins in an open field–vineyards will be planted there! I will tumble the rubble of her stone walls down into the valley, and tear down her fortifications to their foundations.

Micah 1:7 All her carved idols will be smashed to pieces; all her metal cult statues will be destroyed by fire. I will make a waste heap of all her images. Since she gathered the metal as a prostitute collects her wages, the idols will become a prostitute's wages again."

Micah 1:8 For this reason I will mourn and wail; I will walk around barefoot and without my outer garments. I will howl like a wild dog, and screech like an owl.

Micah 1:9 For Samaria's disease is incurable. It has infected Judah; it has spread to the leadership of my people and has even contaminated Jerusalem!

Micah 1:10 Don’t spread the news in Gath! Don’t shed even a single tear! In Beth Leaphrah sit in the dust!

Micah 1:11 Residents of Shaphir, pass by in nakedness and humiliation! The residents of Zaanan can’t leave their city. Beth Ezel mourns, “He takes from you what he desires.”

Micah 1:12 Indeed, the residents of Maroth hope for something good to happen, though the LORD has sent disaster against the city of Jerusalem.

Micah 1:13 Residents of Lachish, hitch the horses to the chariots! You influenced Daughter Zion to sin, for Israel’s rebellious deeds can be traced back to you!

Micah 1:14 Therefore you will have to say farewell to Moresheth Gath. The residents of Achzib will be as disappointing as a dried up well to the kings of Israel.

Micah 1:15 Residents of Mareshah, a conqueror will attack you, the leaders of Israel shall flee to Adullam.

Micah 1:16 Shave your heads bald as you mourn for the children you love; shave your foreheads as bald as an eagle, for they are taken from you into exile.

Micah 2:1 Those who devise sinful plans are as good as dead, those who dream about doing evil as they lie in bed. As soon as morning dawns they carry out their plans, because they have the power to do so.

Micah 2:2 They confiscate the fields they desire, and seize the houses they want. They defraud people of their homes, and deprive people of the land they have inherited.

Micah 2:3 Therefore the LORD says this: “Look, I am devising disaster for this nation! It will be like a yoke from which you cannot free your neck. You will no longer walk proudly, for it will be a time of catastrophe.

Micah 2:4 In that day people will sing this taunt song to you– they will mock you with this lament: ‘We are completely destroyed; they sell off the property of my people. How they remove it from me! They assign our fields to the conqueror.’

Micah 2:5 Therefore no one will assign you land in the LORD’s community.

Micah 2:6 ‘Don’t preach with such impassioned rhetoric,’ they say excitedly. ‘These prophets should not preach of such things; we will not be overtaken by humiliation.’

Micah 2:7 Does the family of Jacob say, ‘The LORD’s patience can’t be exhausted– he would never do such things’? To be sure, my commands bring a reward for those who obey them, Micah 2:8 but you rise up as an enemy against my people. You steal a robe from a friend, from those who pass by peacefully as if returning from a war.

Micah 2:9 You wrongly evict widows among my people from their cherished homes. You defraud their children of their prized inheritance.

Micah 2:10 But you are the ones who will be forced to leave! For this land is not secure! Sin will thoroughly destroy it!

Micah 2:11 If a lying windbag should come and say, 'I'll promise you blessings of wine and beer,' he would be just the right preacher for these people!

Micah 2:12 I will certainly gather all of you, O Jacob, I will certainly assemble those Israelites who remain. I will bring them together like sheep in a fold, like a flock in the middle of a pasture; they will be so numerous that they will make a lot of noise.

Micah 2:13 The one who can break through barriers will lead them out they will break out, pass through the gate, and leave. Their king will advance before them, The LORD himself will lead them.

Micah 3:1 I said, "Listen, you leaders of Jacob, you rulers of the nation of Israel! You ought to know what is just,

Micah 3:2 yet you hate what is good, and love what is evil. You flay my people's skin and rip the flesh from their bones.

Micah 3:3 You devour my people's flesh, strip off their skin, and crush their bones. You chop them up like flesh in a pot– like meat in a kettle.

Micah 3:4 Someday these sinners will cry to the LORD for help, but he will not answer them. He will hide his face from them at that time, because they have done such wicked deeds."

Micah 3:5 This is what the LORD says: "The prophets who mislead my people are as good as dead. If someone gives them enough to eat, they offer an oracle of peace. But if someone does not give them food, they are ready to declare war on him.

Micah 3:6 Therefore night will fall, and you will receive no visions; it will grow dark, and you will no longer be able to read the omens. The sun will set on these prophets, and the daylight will turn to darkness over their heads.

Micah 3:7 The prophets will be ashamed; the omen readers will be humiliated. All of them will cover their mouths, for they will receive no divine oracles."

Micah 3:8 But I am full of the courage that the LORD's Spirit gives, and have a strong commitment to justice. This enables me to confront Jacob with its rebellion, and Israel with its sin.

Micah 3:9 Listen to this, you leaders of the family of Jacob, you rulers of the nation of Israel! You hate justice and pervert all that is right.

Micah 3:10 You build Zion through bloody crimes, Jerusalem through unjust violence.

Micah 3:11 Her leaders take bribes when they decide legal cases, her priests proclaim rulings for profit, and her prophets read omens for pay. Yet they claim to trust the LORD and say, “The LORD is among us. Disaster will not overtake us!”

Micah 3:12 Therefore, because of you, Zion will be plowed up like a field, Jerusalem will become a heap of ruins, and the Temple Mount will become a hill overgrown with brush!

Micah 4:1 In the future the LORD’s Temple Mount will be the most important mountain of all; it will be more prominent than other hills. People will stream to it.

Micah 4:2 Many nations will come, saying, “Come on! Let’s go up to the LORD’s mountain, to the temple of Jacob’s God, so he can teach us his commands and we can live by his laws.” For Zion will be the source of instruction; the LORD’s teachings will proceed from Jerusalem.

Micah 4:3 He will arbitrate between many peoples and settle disputes between many distant nations. They will beat their swords into plowshares, and their spears into pruning hooks. Nations will not use weapons against other nations, and they will no longer train for war.

Micah 4:4 Each will sit under his own grapevine or under his own fig tree without any fear. The LORD who commands armies has decreed it.

Micah 4:5 Though all the nations follow their respective gods, we will follow the LORD our God forever.

Micah 4:6 “In that day,” says the LORD, “I will gather the lame, and assemble the outcasts whom I injured.

Micah 4:7 I will transform the lame into the nucleus of a new nation, and those far off into a mighty nation. The LORD will reign over them on Mount Zion, from that day forward and forevermore.”

Micah 4:8 As for you, watchtower for the flock, fortress of Daughter Zion– your former dominion will be restored, the sovereignty that belongs to Daughter Jerusalem.

Micah 4:9 Jerusalem, why are you now shouting so loudly? Has your king disappeared? Has your wise leader been destroyed? Is this why pain grips you as if you were a woman in labor?

Micah 4:10 Twist and strain, Daughter Zion, as if you were in labor! For you will leave the city and live in the open field. You will go to Babylon, but there you will be rescued. There the LORD will deliver you from the power of your enemies.

Micah 4:11 Many nations have now assembled against you. They say, “Jerusalem must be desecrated, so we can gloat over Zion!”

Micah 4:12 But they do not know what the LORD is planning; they do not understand his strategy. He has gathered them like stalks of grain to be threshed at the threshing floor.

Micah 4:13 “Get up and thresh, Daughter Zion! For I will give you iron horns; I will give you bronze hooves, and you will crush many nations.” You will devote to the LORD the spoils you take from them, and dedicate their wealth to the sovereign Ruler of the whole earth.

Micah 5:1 But now slash yourself, daughter surrounded by soldiers! We are besieged! With a scepter they strike Israel’s ruler on the side of his face.

Micah 5:2 As for you, Bethlehem Ephrathah, seemingly insignificant among the clans of Judah– from you a king will emerge who will rule over Israel on my behalf, one whose origins are in the distant past.

Micah 5:3 So the LORD will hand the people of Israel over to their enemies until the time when the woman in labor gives birth. Then the rest of the king’s countrymen will return to be reunited with the people of Israel.

Micah 5:4 He will assume his post and shepherd the people by the LORD’s strength, by the sovereign authority of the LORD his God. They will live securely, for at that time he will be honored even in the distant regions of the earth.

Micah 5:5 He will give us peace. Should the Assyrians try to invade our land and attempt to set foot in our fortresses, we will send against them seven shepherd-rulers, make that eight commanders.

Micah 5:6 They will rule the land of Assyria with the sword, the land of Nimrod with a drawn sword. Our king will rescue us from the Assyrians should they attempt to invade our land and try to set foot in our territory.

Micah 5:7 Those survivors from Jacob will live in the midst of many nations. They will be like the dew the LORD sends, like the rain on the grass, that does not hope for men to come or wait around for humans to arrive.

Micah 5:8 Those survivors from Jacob will live among the nations, in the midst of many peoples. They will be like a lion among the animals of the forest, like a young lion among the flocks of sheep, which attacks when it passes through; it rips its prey and there is no one to stop it.

Micah 5:9 Lift your hand triumphantly against your adversaries; may all your enemies be destroyed!

Micah 5:10 “In that day,” says the LORD, “I will destroy your horses from your midst, and smash your chariots.

Micah 5:11 I will destroy the cities of your land, and tear down all your fortresses.

Micah 5:12 I will remove the sorcery that you practice, and you will no longer have omen readers living among you.

Micah 5:13 I will remove your idols and sacred pillars from your midst; you will no longer worship what your own hands made.

Micah 5:14 I will uproot your images of Asherah from your midst, and destroy your idols.

Micah 5:15 I will angrily seek vengeance on the nations that do not obey me."

Micah 6:1 Listen to what the LORD says: "Get up! Defend yourself before the mountains! Present your case before the hills!"

Micah 6:2 Hear the LORD's accusation, you mountains, you enduring foundations of the earth! For the LORD has a case against his people; he has a dispute with Israel!

Micah 6:3 "My people, how have I wronged you? How have I wearied you? Answer me!

Micah 6:4 In fact, I brought you up from the land of Egypt, I delivered you from that place of slavery. I sent Moses, Aaron, and Miriam to lead you.

Micah 6:5 My people, recall how King Balak of Moab planned to harm you, how Balaam son of Beor responded to him. Recall how you journeyed from Shittim to Gilgal, so you might acknowledge that the LORD has treated you fairly."

Micah 6:6 With what should I enter the LORD's presence? With what should I bow before the sovereign God? Should I enter his presence with burnt offerings, with year-old calves?

Micah 6:7 Will the LORD accept a thousand rams, or ten thousand streams of olive oil? Should I give him my firstborn child as payment for my rebellion, my offspring– my own flesh and blood– for my sin?

Micah 6:8 He has told you, O man, what is good, and what the LORD really wants from you: He wants you to promote justice, to be faithful, and to live obediently before your God.

Micah 6:9 Listen! The LORD is calling to the city! It is wise to respect your authority, O LORD! Listen, O nation, and those assembled in the city!

Micah 6:10 "I will not overlook, O sinful house, the dishonest gain you have hoarded away, or the smaller-than-standard measure I hate so much.

Micah 6:11 I do not condone the use of rigged scales, or a bag of deceptive weights.

Micah 6:12 The city’s rich men think nothing of resorting to violence; her inhabitants lie, their tongues speak deceptive words.

Micah 6:13 I will strike you brutally and destroy you because of your sin.

Micah 6:14 You will eat, but not be satisfied. Even if you have the strength to overtake some prey, you will not be able to carry it away; if you do happen to carry away something, I will deliver it over to the sword.

Micah 6:15 You will plant crops, but will not harvest them; you will squeeze oil from the olives, but you will have no oil to rub on your bodies; you will squeeze juice from the grapes, but you will have no wine to drink.

Micah 6:16 You implement the regulations of Omri, and all the practices of Ahab’s dynasty; you follow their policies. Therefore I will make you an appalling sight, the city’s inhabitants will be taunted derisively, and nations will mock all of you.”

Micah 7:1 I am depressed! Indeed, it is as if the summer fruit has been gathered, and the grapes have been harvested. There is no grape cluster to eat, no fresh figs that I crave so much.

Micah 7:2 Faithful men have disappeared from the land; there are no godly men left. They all wait in ambush so they can shed blood; they hunt their own brother with a net.

Micah 7:3 They are determined to be experts at doing evil; government officials and judges take bribes, prominent men make demands, and they all do what is necessary to satisfy them.

Micah 7:4 The best of them is like a thorn; the most godly among them are more dangerous than a row of thorn bushes. The day you try to avoid by posting watchmen– your appointed time of punishment– is on the way, and then you will experience confusion.

Micah 7:5 Do not rely on a friend; do not trust a companion! Don’t even share secrets with the one who lies in your arms!

Micah 7:6 For a son thinks his father is a fool, a daughter challenges her mother, and a daughter-in-law her mother-in-law; a man’s enemies are his own servants.

Micah 7:7 But I will keep watching for the LORD; I will wait for the God who delivers me. My God will hear my lament.

Micah 7:8 My enemies, do not gloat over me! Though I have fallen, I will get up. Though I sit in darkness, the LORD will be my light.

Micah 7:9 I must endure the LORD’s anger, for I have sinned against him. But then he will defend my cause, and accomplish justice on my behalf. He will lead me out into the light; I will experience firsthand his deliverance.

Micah 7:10 When my enemies see this, they will be covered with shame. They say to me, “Where is the LORD your God?” I will gloat over them. Then they will be trampled down like mud in the streets.

Micah 7:11 It will be a day for rebuilding your walls; in that day your boundary will be extended.

Micah 7:12 In that day people will come to you from Assyria as far as Egypt, from Egypt as far as the Euphrates River, from the seacoasts and the mountains.

Micah 7:13 The earth will become desolate because of what its inhabitants have done.

Micah 7:14 Shepherd your people with your shepherd’s rod, the flock that belongs to you, the one that lives alone in a thicket, in the midst of a pastureland. Allow them to graze in Bashan and Gilead, as they did in the old days.

Micah 7:15 “As in the days when you departed from the land of Egypt, I will show you miraculous deeds.”

Micah 7:16 Nations will see this and be disappointed by all their strength, they will put their hands over their mouths, and act as if they were deaf.

Micah 7:17 They will lick the dust like a snake, like serpents crawling on the ground. They will come trembling from their strongholds to the LORD our God; they will be terrified of you.

Micah 7:18 There is no other God like you! You forgive sin and pardon the rebellion of those who remain among your people. You do not remain angry forever, but delight in showing loyal love.

Micah 7:19 You will once again have mercy on us; you will conquer our evil deeds; you will hurl our sins into the depths of the sea.

Micah 7:20 You will be loyal to Jacob and extend your loyal love to Abraham, which you promised on oath to our ancestors in ancient times.

Nahum

1:1 The oracle against Nineveh; the book of the vision of Nahum the Elkoshite:

Nahum 1:2 The LORD is a zealous and avenging God; the LORD is avenging and very angry. The LORD takes vengeance against his foes; he sustains his rage against his enemies.

Nahum 1:3 The LORD is slow to anger but great in power; the LORD will certainly not allow the wicked to go unpunished. He marches out in the whirlwind and the raging storm; dark storm clouds billow like dust under his feet.

Nahum 1:4 He shouts a battle cry against the sea and makes it dry up; he makes all the rivers run dry. Bashan and Carmel wither; the blossom of Lebanon withers.

Nahum 1:5 The mountains tremble before him, the hills convulse; the earth is laid waste before him, the world and all its inhabitants are laid waste.

Nahum 1:6 No one can withstand his indignation! No one can resist his fierce anger! His wrath is poured out like volcanic fire, boulders are broken up as he approaches.

Nahum 1:7 The LORD is good– indeed, he is a fortress in time of distress, and he protects those who seek refuge in him.

Nahum 1:8 But with an overwhelming flood he will make a complete end of Nineveh; he will drive his enemies into darkness.

Nahum 1:9 Whatever you plot against the LORD, he will completely destroy! Distress will not arise a second time.

Nahum 1:10 Surely they will be totally consumed like entangled thorn bushes, like the drink of drunkards, like very dry stubble.

Nahum 1:11 From you, O Nineveh, one has marched forth who plots evil against the LORD, a wicked military strategist.

Nahum 1:12 This is what the LORD says: “Even though they are powerful– and what is more, even though their army is numerous– nevertheless, they will be destroyed and trickle away! Although I afflicted you, I will afflict you no more.

Nahum 1:13 And now, I will break Assyria’s yoke bar from your neck; I will tear apart the shackles that are on you.”

Nahum 1:14 The LORD has issued a decree against you: “Your dynasty will come to an end. I will destroy the idols and images in the temples of your gods. I will desecrate your grave– because you are accursed!”

Nahum 1:15 Look! A herald is running on the mountains! A messenger is proclaiming deliverance: “Celebrate your sacred festivals, O Judah! Fulfill your sacred vows to praise God! For never again will the wicked Assyrians invade you, they have been completely destroyed.”

Nahum 2:1 The watchmen of Nineveh shout: “An enemy who will scatter you is marching out to attack you!” “Guard the rampart! Watch the road! Prepare yourselves for battle! Muster your mighty strength!”

Nahum 2:2 For the LORD will restore the majesty of Jacob, as well as the majesty of Israel, though their enemies have plundered them and have destroyed their fields.

Nahum 2:3 The shields of his warriors are dyed red; the mighty soldiers are dressed in scarlet garments. The metal fittings of the chariots shine like fire on the day of battle; the soldiers brandish their spears.

Nahum 2:4 The chariots race madly through the streets, they rush back and forth in the broad plazas; they look like lightning bolts, they dash here and there like flashes of lightning.

Nahum 2:5 The commander orders his officers; they stumble as they advance; they rush to the city wall and they set up the covered siege tower.

Nahum 2:6 The sluice gates are opened; the royal palace is deluged and dissolves.

Nahum 2:7 Nineveh is taken into exile and is led away; her slave girls moan like doves while they beat their breasts.

Nahum 2:8 Nineveh was like a pool of water throughout her days, but now her people are running away; she cries out: “Stop! Stop!”– but no one turns back.

Nahum 2:9 Her conquerors cry out: “Plunder the silver! Plunder the gold!” There is no end to the treasure; riches of every kind of precious thing.

Nahum 2:10 Destruction, devastation, and desolation! Their hearts faint, their knees tremble, each stomach churns, each face turns pale!

Nahum 2:11 Where now is the den of the lions, the feeding place of the young lions, where the lion, lioness, and lion cub once prowled and no one disturbed them?

Nahum 2:12 The lion tore apart as much prey as his cubs needed and strangled prey to provide food for his lionesses; he filled his lairs with prey and his dens with torn flesh.

Nahum 2:13 “I am against you!” declares the LORD who commands armies: “I will burn your chariots with fire; the sword will devour your young lions; you will no longer prey upon the land; the voices of your messengers will no longer be heard.”

Nahum 3:1 Woe to the city guilty of bloodshed! She is full of lies; she is filled with plunder; she has hoarded her spoil!

Nahum 3:2 The chariot drivers will crack their whips; the chariot wheels will shake the ground; the chariot horses will gallop; the war chariots will bolt forward!

Nahum 3:3 The charioteers will charge ahead; their swords will flash and their spears will glimmer! There will be many people slain; there will be piles of the dead, and countless casualties– so many that people will stumble over the corpses.

Nahum 3:4 “Because you have acted like a wanton prostitute– a seductive mistress who practices sorcery, who enslaves nations by her harlotry, and entices peoples by her sorcery–

Nahum 3:5 I am against you,” declares the LORD who commands armies. “I will strip off your clothes! I will show your nakedness to the nations and your shame to the kingdoms;

Nahum 3:6 I will pelt you with filth; I will treat you with contempt; I will make you a public spectacle.

Nahum 3:7 Everyone who sees you will turn away from you in disgust; they will say, ‘Nineveh has been devastated! Who will lament for her?’ There will be no one to comfort you!”

Nahum 3:8 You are no more secure than Thebes– she was located on the banks of the Nile; the waters surrounded her, her rampart was the sea, the water was her wall.

Nahum 3:9 Cush and Egypt had limitless strength; Put and the Libyans were among her allies.

Nahum 3:10 Yet she went into captivity as an exile; even her infants were smashed to pieces at the head of every street. They cast lots for her nobility; all her dignitaries were bound with chains.

Nahum 3:11 You too will act like drunkards; you will go into hiding; you too will seek refuge from the enemy.

Nahum 3:12 All your fortifications will be like fig trees with first-ripe fruit: If they are shaken, their figs will fall into the mouth of the eater!

Nahum 3:13 Your warriors will be like women in your midst; the gates of your land will be wide open to your enemies; fire will consume the bars of your gates.

Nahum 3:14 Draw yourselves water for a siege! Strengthen your fortifications! Trample the mud and tread the clay! Make mud bricks to strengthen your walls!

Nahum 3:15 There the fire will consume you; the sword will cut you down; it will devour you like the young locust would. Multiply yourself like the young locust; multiply yourself like the flying locust!

Nahum 3:16 Increase your merchants more than the stars of heaven! They are like the young locust which sheds its skin and flies away.

Nahum 3:17 Your courtiers are like locusts, your officials are like a swarm of locusts! They encamp in the walls on a cold day, yet when the sun rises, they fly away; and no one knows where they are.

Nahum 3:18 Your shepherds are sleeping, O king of Assyria! Your officers are slumbering! Your people are scattered like sheep on the mountains and there is no one to regather them!

Nahum 3:19 Your destruction is like an incurable wound; your demise is like a fatal injury! All who hear what has happened to you will clap their hands for joy, for no one ever escaped your endless cruelty!

Habakkuk

1:1 The following is the message which God revealed to Habakkuk the prophet:

Habakkuk 1:2 How long, LORD, must I cry for help? But you do not listen! I call out to you, “Violence!” But you do not intervene!

Habakkuk 1:3 Why do you force me to witness injustice? Why do you put up with wrongdoing? Destruction and violence confront me; conflict is present and one must endure strife.

Habakkuk 1:4 For this reason the law lacks power, and justice is never carried out. Indeed, the wicked intimidate the innocent. For this reason justice is perverted.

Habakkuk 1:5 “Look at the nations and pay attention! You will be shocked and amazed! For I will do something in your lifetime that you will not believe even though you are forewarned.

Habakkuk 1:6 Look, I am about to empower the Babylonians, that ruthless and greedy nation. They sweep across the surface of the earth, seizing dwelling places that do not belong to them.

Habakkuk 1:7 They are frightening and terrifying; they decide for themselves what is right.

Habakkuk 1:8 Their horses are faster than leopards and more alert than wolves in the desert. Their horses gallop, their horses come a great distance; like a vulture they swoop down quickly to devour their prey.

Habakkuk 1:9 All of them intend to do violence; every face is determined. They take prisoners as easily as one scoops up sand.

Habakkuk 1:10 They mock kings and laugh at rulers. They laugh at every fortified city; they build siege ramps and capture them.

Habakkuk 1:11 They sweep by like the wind and pass on. But the one who considers himself a god will be held guilty.”

Habakkuk 1:12 LORD, you have been active from ancient times; my sovereign God, you are immortal. LORD, you have made them your instrument of judgment. Protector, you have appointed them as your instrument of punishment.

Habakkuk 1:13 You are too just to tolerate evil; you are unable to condone wrongdoing. So why do you put up with such treacherous people? Why do you say nothing when the wicked devour those more righteous than they are?

Habakkuk 1:14 You made people like fish in the sea, like animals in the sea that have no ruler.

Habakkuk 1:15 The Babylonian tyrant pulls them all up with a fishhook; he hauls them in with his throw net. When he catches them in his dragnet, he is very happy.

Habakkuk 1:16 Because of his success he offers sacrifices to his throw net and burns incense to his dragnet; for because of them he has plenty of food, and more than enough to eat.

Habakkuk 1:17 Will he then continue to fill and empty his throw net? Will he always destroy nations and spare none?

Habakkuk 2:1 I will stand at my watch post; I will remain stationed on the city wall. I will keep watching, so I can see what he says to me and can know how I should answer when he counters my argument.

Habakkuk 2:2 The LORD responded: “Write down this message! Record it legibly on tablets, so the one who announces it may read it easily.

Habakkuk 2:3 For the message is a witness to what is decreed; it gives reliable testimony about how matters will turn out. Even if the message is not fulfilled right away, wait patiently; for it will certainly come to pass– it will not arrive late.

Habakkuk 2:4 Look, the one whose desires are not upright will faint from exhaustion, but the person of integrity will live because of his faithfulness.

Habakkuk 2:5 Indeed, wine will betray the proud, restless man! His appetite is as big as Sheol’s; like death, he is never satisfied. He gathers all the nations; he seizes all peoples.

Habakkuk 2:6 “But all these nations will someday taunt him and ridicule him with proverbial sayings: ‘The one who accumulates what does not belong to him is as good as dead (How long will this go on?)– he who gets rich by extortion!’

Habakkuk 2:7 Your creditors will suddenly attack; those who terrify you will spring into action, and they will rob you.

Habakkuk 2:8 Because you robbed many countries, all who are left among the nations will rob you. You have shed human blood and committed violent acts against lands, cities, and those who live in them.

Habakkuk 2:9 The one who builds his house by unjust gain is as good as dead. He does this so he can build his nest way up high and escape the clutches of disaster.

Habakkuk 2:10 Your schemes will bring shame to your house. Because you destroyed many nations, you will self-destruct.

Habakkuk 2:11 For the stones in the walls will cry out, and the wooden rafters will answer back.

Habakkuk 2:12 The one who builds a city by bloodshed is as good as dead– he who starts a town by unjust deeds.

Habakkuk 2:13 Be sure of this! The LORD who commands armies has decreed: The nations’ efforts will go up in smoke; their exhausting work will be for nothing.

Habakkuk 2:14 For recognition of the LORD’s sovereign majesty will fill the earth just as the waters fill up the sea.

Habakkuk 2:15 “You who force your neighbor to drink wine are as good as dead– you who make others intoxicated by forcing them to drink from the bowl of your furious anger, so you can look at their genitals.

Habakkuk 2:16 But you will become drunk with shame, not majesty. Now it is your turn to drink and expose your uncircumcised foreskin! The cup of wine in the LORD’s right hand is coming to you, and disgrace will replace your majestic glory!

Habakkuk 2:17 For you will pay in full for your violent acts against Lebanon; terrifying judgment will come upon you because of the way you destroyed the wild animals living there. You have shed human blood and committed violent acts against lands, cities, and those who live in them.

Habakkuk 2:18 What good is an idol? Why would a craftsman make it? What good is a metal image that gives misleading oracles? Why would its creator place his trust in it and make such mute, worthless things?

Habakkuk 2:19 The one who says to wood, ‘Wake up!’ is as good as dead– he who says to speechless stone, ‘Awake!’ Can it give reliable guidance? It is overlaid with gold and silver; it has no life’s breath inside it.

Habakkuk 2:20 But the LORD is in his majestic palace. The whole earth is speechless in his presence!”

Habakkuk 3:1 This is a prayer of Habakkuk the prophet:

Habakkuk 3:2 LORD, I have heard the report of what you did; I am awed, LORD, by what you accomplished. In our time repeat those deeds; in our time reveal them again. But when you cause turmoil, remember to show us mercy!

Habakkuk 3:3 God comes from Teman, the sovereign one from Mount Paran. Selah. His splendor covers the skies, his glory fills the earth.

Habakkuk 3:4 He is as bright as lightning; a two-pronged lightning bolt flashes from his hand. This is the outward display of his power.

Habakkuk 3:5 Plague goes before him; pestilence marches right behind him.

Habakkuk 3:6 He takes his battle position and shakes the earth; with a mere look he frightens the nations. The ancient mountains disintegrate; the primeval hills are flattened. He travels on the ancient roads.

Habakkuk 3:7 I see the tents of Cushan overwhelmed by trouble; the tent curtains of the land of Midian are shaking.

Habakkuk 3:8 Is the LORD mad at the rivers? Are you angry with the rivers? Are you enraged at the sea? Is this why you climb into your horse-drawn chariots, your victorious chariots?

Habakkuk 3:9 Your bow is ready for action; you commission your arrows. Selah. You cause flash floods on the earth’s surface.

Habakkuk 3:10 When the mountains see you, they shake. The torrential downpour sweeps through. The great deep shouts out; it lifts its hands high.

Habakkuk 3:11 The sun and moon stand still in their courses; the flash of your arrows drives them away, the bright light of your lightning-quick spear.

Habakkuk 3:12 You furiously stomp on the earth, you angrily trample down the nations.

Habakkuk 3:13 You march out to deliver your people, to deliver your special servant. You strike the leader of the wicked nation, laying him open from the lower body to the neck. Selah.

Habakkuk 3:14 You pierce the heads of his warriors with a spear. They storm forward to scatter us; they shout with joy as if they were plundering the poor with no opposition.

Habakkuk 3:15 But you trample on the sea with your horses, on the surging, raging waters.

Habakkuk 3:16 I listened and my stomach churned; the sound made my lips quiver. My frame went limp, as if my bones were decaying, and I shook as I tried to walk. I long for the day of distress to come upon the people who attack us.

Habakkuk 3:17 When the fig tree does not bud, and there are no grapes on the vines; when the olive trees do not produce, and the fields yield no crops; when the sheep disappear from the pen, and there are no cattle in the stalls,

Habakkuk 3:18 I will rejoice because of the LORD; I will be happy because of the God who delivers me!

Habakkuk 3:19 The sovereign LORD is my source of strength. He gives me the agility of a deer; he enables me to negotiate the rugged terrain. (This prayer is for the song leader. It is to be accompanied by stringed instruments.)

Zephaniah

1:1 This is the prophetic message that the LORD gave to Zephaniah son of Cushi, son of Gedaliah, son of Amariah, son of Hezekiah. Zephaniah delivered this message during the reign of King Josiah son of Amon of Judah:

Zephaniah 1:2 “I will destroy everything from the face of the earth,” says the LORD.

Zephaniah 1:3 “I will destroy people and animals; I will destroy the birds in the sky and the fish in the sea. (The idolatrous images of these creatures will be destroyed along with evil people.) I will remove humanity from the face of the earth,” says the LORD.

Zephaniah 1:4 “I will attack Judah and all who live in Jerusalem. I will remove from this place every trace of Baal worship, as well as the very memory of the pagan priests.

Zephaniah 1:5 I will remove those who worship the stars in the sky from their rooftops, those who swear allegiance to the LORD while taking oaths in the name of their ‘king,’

Zephaniah 1:6 and those who turn their backs on the LORD and do not want the LORD’s help or guidance.”

Zephaniah 1:7 Be silent before the Lord GOD, for the LORD’s day of judgment is almost here. The LORD has prepared a sacrificial meal; he has ritually purified his guests.

Zephaniah 1:8 “On the day of the LORD’s sacrificial meal, I will punish the princes and the king’s sons, and all who wear foreign styles of clothing.

Zephaniah 1:9 On that day I will punish all who leap over the threshold, who fill the house of their master with wealth taken by violence and deceit.

Zephaniah 1:10 On that day,” says the LORD, “a loud cry will go up from the Fish Gate, wailing from the city’s newer district, and a loud crash from the hills.

Zephaniah 1:11 Wail, you who live in the market district, for all the merchants will disappear and those who count money will be removed.

Zephaniah 1:12 At that time I will search through Jerusalem with lamps. I will punish the people who are entrenched in their sin, those who think to themselves, ‘The LORD neither rewards nor punishes.’

Zephaniah 1:13 Their wealth will be stolen and their houses ruined! They will not live in the houses they have built, nor will they drink the wine from the vineyards they have planted.

Zephaniah 1:14 The LORD’s great day of judgment is almost here; it is approaching very rapidly! There will be a bitter sound on the LORD’s day of judgment; at that time warriors will cry out in battle.

Zephaniah 1:15 That day will be a day of God’s anger, a day of distress and hardship, a day of devastation and ruin, a day of darkness and gloom, a day of clouds and dark skies,

Zephaniah 1:16 a day of trumpet blasts and battle cries. Judgment will fall on the fortified cities and the high corner towers.

Zephaniah 1:17 I will bring distress on the people and they will stumble like blind men, for they have sinned against the LORD. Their blood will be poured out like dirt; their flesh will be scattered like manure.

Zephaniah 1:18 Neither their silver nor their gold will be able to deliver them in the day of the LORD’s angry judgment. The whole earth will be consumed by his fiery wrath. Indeed, he will bring terrifying destruction on all who live on the earth."

Zephaniah 2:1 Bunch yourselves together like straw, you undesirable nation,

Zephaniah 2:2 before God's decree becomes reality and the day of opportunity disappears like windblown chaff, before the LORD's raging anger overtakes you– before the day of the LORD's angry judgment overtakes you!

Zephaniah 2:3 Seek the LORD's favor, all you humble people of the land who have obeyed his commands! Strive to do what is right! Strive to be humble! Maybe you will be protected on the day of the LORD's angry judgment.

Zephaniah 2:4 Indeed, Gaza will be deserted and Ashkelon will become a heap of ruins. Invaders will drive away the people of Ashdod by noon, and Ekron will be overthrown.

Zephaniah 2:5 Those who live by the sea, the people who came from Crete, are as good as dead. The LORD has decreed your downfall, Canaan, land of the Philistines: "I will destroy everyone who lives there!"

Zephaniah 2:6 The seacoast will be used as pasture lands by the shepherds and as pens for their flocks.

Zephaniah 2:7 Those who are left from the kingdom of Judah will take possession of it. By the sea they will graze, in the houses of Ashkelon they will lie down in the evening, for the LORD their God will intervene for them and restore their prosperity.

Zephaniah 2:8 "I have heard Moab's taunts and the Ammonites' insults. They taunted my people and verbally harassed those living in Judah.

Zephaniah 2:9 Therefore, as surely as I live," says the LORD who commands armies, the God of Israel, "be certain that Moab will become like Sodom and the Ammonites like Gomorrah. They will be overrun by weeds, filled with salt pits, and permanently desolate. Those of my people who are left will plunder their belongings; those who are left in Judah will take possession of their land."

Zephaniah 2:10 This is how they will be repaid for their arrogance, for they taunted and verbally harassed the people of the LORD who commands armies.

Zephaniah 2:11 The LORD will terrify them, for he will weaken all the gods of the earth. All the distant nations will worship the LORD in their own lands.

Zephaniah 2:12 "You Ethiopians will also die by my sword!"

Zephaniah 2:13 The LORD will attack the north and destroy Assyria. He will make Nineveh a heap of ruins; it will be as barren as the desert.

Zephaniah 2:14 Flocks and herds will lie down in the middle of it, as well as every kind of wild animal. Owls will sleep in the tops of its support pillars; they will hoot through the windows. Rubble will cover the thresholds; even the cedar work will be exposed to the elements.

Zephaniah 2:15 This is how the once-proud city will end up– the city that was so secure. She thought to herself, “I am unique! No one can compare to me!” What a heap of ruins she has become, a place where wild animals live! Everyone who passes by her taunts her and shakes his fist.

Zephaniah 3:1 The filthy, stained city is as good as dead; the city filled with oppressors is finished!

Zephaniah 3:2 She is disobedient; she refuses correction. She does not trust the LORD; she does not seek the advice of her God.

Zephaniah 3:3 Her princes are as fierce as roaring lions; her rulers are as hungry as wolves in the desert, who completely devour their prey by morning.

Zephaniah 3:4 Her prophets are proud; they are deceitful men. Her priests defile what is holy; they break God’s laws.

Zephaniah 3:5 The just LORD resides within her; he commits no unjust acts. Every morning he reveals his justice. At dawn he appears without fail. Yet the unjust know no shame.

Zephaniah 3:6 “I destroyed nations; their walled cities are in ruins. I turned their streets into ruins; no one passes through them. Their cities are desolate; no one lives there.

Zephaniah 3:7 I thought, ‘Certainly you will respect me! Now you will accept correction!’ If she had done so, her home would not be destroyed by all the punishments I have threatened. But they eagerly sinned in everything they did.

Zephaniah 3:8 Therefore you must wait patiently for me,” says the LORD, “for the day when I attack and take plunder. I have decided to gather nations together and assemble kingdoms, so I can pour out my fury on them– all my raging anger. For the whole earth will be consumed by my fiery anger.

Zephaniah 3:9 Know for sure that I will then enable the nations to give me acceptable praise. All of them will invoke the LORD’s name when they pray, and will worship him in unison.

Zephaniah 3:10 From beyond the rivers of Ethiopia, those who pray to me will bring me tribute.

Zephaniah 3:11 In that day you will not be ashamed of all your rebelliousness against me, for then I will remove from your midst those who proudly boast, and you will never again be arrogant on my holy hill.

Zephaniah 3:12 I will leave in your midst a humble and meek group of people, and they will find safety in the LORD’s presence.

Zephaniah 3:13 The Israelites who remain will not act deceitfully. They will not lie, and a deceitful tongue will not be found in their mouth. Indeed, they will graze peacefully like sheep and lie down; no one will terrify them.”

Zephaniah 3:14 Shout for joy, Daughter Zion! Shout out, Israel! Be happy and boast with all your heart, Daughter Jerusalem!

Zephaniah 3:15 The LORD has removed the judgment against you; he has turned back your enemy. Israel’s king, the LORD, is in your midst! You no longer need to fear disaster.

Zephaniah 3:16 On that day they will say to Jerusalem, “Don’t be afraid, Zion! Your hands must not be paralyzed from panic!

Zephaniah 3:17 The LORD your God is in your midst; he is a warrior who can deliver. He takes great delight in you; he renews you by his love; he shouts for joy over you.”

Zephaniah 3:18 “As for those who grieve because they cannot attend the festivals– I took them away from you; they became tribute and were a source of shame to you.

Zephaniah 3:19 Look, at that time I will deal with those who mistreated you. I will rescue the lame sheep and gather together the scattered sheep. I will take away their humiliation and make the whole earth admire and respect them.

Zephaniah 3:20 At that time I will lead you– at the time I gather you together. Be sure of this! I will make all the nations of the earth respect and admire you when you see me restore you,” says the LORD.

Haggai

1:1 On the first day of the sixth month of King Darius’ second year, the LORD spoke this message through the prophet Haggai to Zerubbabel son of Shealtiel, governor of Judah, and to the high priest Joshua son of Jehozadak:

Haggai 1:2 The LORD who rules over all says this: “These people have said, ‘The time for rebuilding the LORD’s temple has not yet come.’“

Haggai 1:3 So the LORD spoke through the prophet Haggai as follows:

Haggai 1:4 “Is it right for you to live in richly paneled houses while my temple is in ruins?

Haggai 1:5 Here then is what the LORD who rules over all says: ‘Think carefully about what you are doing.

Haggai 1:6 You have planted much, but have harvested little. You eat, but are never filled. You drink, but are still thirsty. You put on clothes, but are not warm. Those who earn wages end up with holes in their money bags.’“

Haggai 1:7 "Moreover, the LORD who rules over all says: 'Pay close attention to these things also.

Haggai 1:8 Go up to the hill country and bring back timber to build the temple. Then I will be pleased and honored,' says the LORD.

Haggai 1:9 'You expected a large harvest, but instead there was little, and when you brought it home it disappeared right away. Why?' asks the LORD who rules over all. 'Because my temple remains in ruins, thanks to each of you favoring his own house!

Haggai 1:10 This is why the sky has held back its dew and the earth its produce.

Haggai 1:11 Moreover, I have called for a drought that will affect the fields, the hill country, the grain, new wine, fresh olive oil, and everything that grows from the ground; it also will harm people, animals, and everything they produce.'"

Haggai 1:12 Then Zerubbabel son of Shealtiel and the high priest Joshua son of Jehozadak, along with the whole remnant of the people, obeyed the LORD their God. They responded favorably to the message of the prophet Haggai, who spoke just as the LORD their God had instructed him, and the people began to respect the LORD.

Haggai 1:13 Then Haggai, the LORD's messenger, spoke the LORD's word to the people: "I am with you!" says the LORD.

Haggai 1:14 So the LORD energized and encouraged Zerubbabel son of Shealtiel, governor of Judah, the high priest Joshua son of Jehozadak, and the whole remnant of the people. They came and worked on the temple of their God, the LORD who rules over all.

Haggai 1:15 This took place on the twenty-fourth day of the sixth month of King Darius' second year.

Haggai 2:1 On the twenty-first day of the seventh month, the LORD spoke again through the prophet Haggai:

Haggai 2:2 "Ask the following questions to Zerubbabel son of Shealtiel, governor of Judah, the high priest Joshua son of Jehozadak, and the remnant of the people:

Haggai 2:3 'Who among you survivors saw the former splendor of this temple? How does it look to you now? Isn't it nothing by comparison?

Haggai 2:4 Even so, take heart, Zerubbabel,' says the LORD. 'Take heart, Joshua son of Jehozadak, the high priest, and all you citizens of the land,' says the LORD, 'and begin to work. For I am with you,' says the LORD who rules over all.

Haggai 2:5 'Do not fear, because I made a promise to your ancestors when they left Egypt, and my spirit even now testifies to you.'

Haggai 2:6 Moreover, the LORD who rules over all says: ‘In just a little while I will once again shake the sky and the earth, the sea and the dry ground.

Haggai 2:7 I will also shake up all the nations, and they will offer their treasures; then I will fill this temple with glory,’ says the LORD who rules over all.

Haggai 2:8 ‘The silver and gold will be mine,’ says the LORD who rules over all.

Haggai 2:9 ‘The future splendor of this temple will be greater than that of former times,’ the LORD who rules over all declares, ‘and in this place I will give peace.’“

Haggai 2:10 On the twenty-fourth day of the ninth month of Darius’ second year, the LORD spoke again to the prophet Haggai:

Haggai 2:11 “The LORD who rules over all says, ‘Ask the priests about the law.

Haggai 2:12 If someone carries holy meat in a fold of his garment and that fold touches bread, a boiled dish, wine, olive oil, or any other food, will that item become holy?’“ The priests answered, “It will not.”

Haggai 2:13 Then Haggai asked, “If a person who is ritually unclean because of touching a dead body comes in contact with one of these items, will it become unclean?” The priests answered, “It will be unclean.”

Haggai 2:14 Then Haggai responded, “‘The people of this nation are unclean in my sight,’ says the LORD. ‘And so is all their effort; everything they offer is also unclean.

Haggai 2:15 Now therefore reflect carefully on the recent past, before one stone was laid on another in the LORD’s temple.

Haggai 2:16 From that time when one came expecting a heap of twenty measures, there were only ten; when one came to the wine vat to draw out fifty measures from it, there were only twenty.

Haggai 2:17 I struck all the products of your labor with blight, disease, and hail, and yet you brought nothing to me,’ says the LORD.

Haggai 2:18 ‘Think carefully about the past: from today, the twenty-fourth day of the ninth month, to the day work on the temple of the LORD was resumed, think about it.

Haggai 2:19 The seed is still in the storehouse, isn’t it? And the vine, fig tree, pomegranate, and olive tree have not produced. Nevertheless, from today on I will bless you.’“

Haggai 2:20 Then the LORD spoke again to Haggai on the twenty-fourth day of the month:

Haggai 2:21 Tell Zerubbabel governor of Judah: ‘I am ready to shake the sky and the earth.

Haggai 2:22 I will overthrow royal thrones and shatter the might of earthly kingdoms. I will overthrow chariots and those who ride them, and horses and their riders will fall as people kill one another.

Haggai 2:23 On that day,' says the LORD who rules over all, 'I will take you, Zerubbabel son of Shealtiel, my servant,' says the LORD, 'and I will make you like a signet ring, for I have chosen you,' says the LORD who rules over all."

Zecharaih

1:1 In the eighth month of Darius' second year, the word of the LORD came to the prophet Zechariah, son of Berechiah son of Iddo, as follows:

Zecharaih 1:2 The LORD was very angry with your ancestors.

Zecharaih 1:3 Therefore say to the people: The LORD who rules over all says, "Turn to me," says the LORD who rules over all, "and I will turn to you," says the LORD who rules over all.

Zecharaih 1:4 "Do not be like your ancestors, to whom the former prophets called out, saying, 'The LORD who rules over all says, "Turn now from your evil wickedness,"' but they would by no means obey me," says the LORD.

Zecharaih 1:5 "As for your ancestors, where are they? And did the prophets live forever?

Zecharaih 1:6 But have my words and statutes, which I commanded my servants the prophets, not outlived your fathers? Then they paid attention and confessed, 'The LORD who rules over all has indeed done what he said he would do to us, because of our sinful ways.'"

Zecharaih 1:7 On the twenty-fourth day of the eleventh month, the month Shebat, in Darius' second year, the word of the LORD came to the prophet Zechariah son of Berechiah son of Iddo, as follows:

Zecharaih 1:8 I was attentive that night and saw a man seated on a red horse that stood among some myrtle trees in the ravine. Behind him were red, sorrel, and white horses.

Zecharaih 1:9 Then I asked one nearby, "What are these, sir?" The angelic messenger who replied to me said, "I will show you what these are."

Zecharaih 1:10 Then the man standing among the myrtle trees spoke up and said, "These are the ones whom the LORD has sent to walk about on the earth."

Zecharaih 1:11 The riders then agreed with the angel of the LORD, who was standing among the myrtle trees, "We have been walking about on the earth, and now everything is at rest and quiet."

Zecharaih 1:12 The angel of the LORD then asked, "LORD who rules over all, how long before you have compassion on Jerusalem and the other cities of Judah which you have been so angry with for these seventy years?”

Zecharaih 1:13 The LORD then addressed good, comforting words to the angelic messenger who was speaking to me.

Zecharaih 1:14 Turning to me, the messenger then said, “Cry out that the LORD who rules over all says, ‘I am very much moved for Jerusalem and for Zion.

Zecharaih 1:15 But I am greatly displeased with the nations that take my grace for granted. I was a little displeased with them, but they have only made things worse for themselves.

Zecharaih 1:16 “‘Therefore,’ says the LORD, ‘I have become compassionate toward Jerusalem and will rebuild my temple in it,’ says the LORD who rules over all. ‘Once more a surveyor’s measuring line will be stretched out over Jerusalem.’

Zecharaih 1:17 Speak up again with the message of the LORD who rules over all: ‘My cities will once more overflow with prosperity, and once more the LORD will comfort Zion and validate his choice of Jerusalem.’“

Zecharaih 1:18 Once again I looked and this time I saw four horns.

Zecharaih 1:19 So I asked the angelic messenger who spoke with me, “What are these?” He replied, “These are the horns that have scattered Judah, Israel, and Jerusalem.”

Zecharaih 1:20 Next the LORD showed me four blacksmiths.

Zecharaih 1:21 I asked, “What are these going to do?” He answered, “These horns are the ones that have scattered Judah so that there is no one to be seen. But the blacksmiths have come to terrify Judah’s enemies and cut off the horns of the nations that have thrust themselves against the land of Judah in order to scatter its people.”

Zecharaih 2:1 I looked again, and there was a man with a measuring line in his hand.

Zecharaih 2:2 I asked, “Where are you going?” He replied, “To measure Jerusalem in order to determine its width and its length.”

Zecharaih 2:3 At this point the angelic messenger who spoke to me went out, and another messenger came to meet him

Zecharaih 2:4 and said to him, “Hurry, speak to this young man as follows: ‘Jerusalem will no longer be enclosed by walls because of the multitude of people and animals there.

Zecharaih 2:5 But I (the LORD says) will be a wall of fire surrounding Jerusalem and the source of glory in her midst.’“

Zecharaih 2:6 “You there! Flee from the northland!” says the LORD, “for like the four winds of heaven I have scattered you,” says the LORD.

Zecharaih 2:7 “Escape, Zion, you who live among the Babylonians!”

Zecharaih 2:8 For the LORD who rules over all says to me that for his own glory he has sent me to the nations that plundered you– for anyone who touches you touches the pupil of his eye.

Zecharaih 2:9 “I am about to punish them in such a way,” he says, “that they will be looted by their own slaves.” Then you will know that the LORD who rules over all has sent me.

Zecharaih 2:10 “Sing out and be happy, Zion my daughter! For look, I have come; I will settle in your midst,” says the LORD.

Zecharaih 2:11 “Many nations will join themselves to the LORD on the day of salvation, and they will also be my people. Indeed, I will settle in the midst of you all.” Then you will know that the LORD who rules over all has sent me to you.

Zecharaih 2:12 The LORD will take possession of Judah as his portion in the holy land and he will choose Jerusalem once again.

Zecharaih 2:13 Be silent in the LORD’s presence, all people everywhere, for he is being moved to action in his holy dwelling place.

Zecharaih 3:1 Next I saw Joshua the high priest standing before the angel of the LORD, with Satan standing at his right hand to accuse him.

Zecharaih 3:2 The LORD said to Satan, “May the LORD rebuke you, Satan! May the LORD, who has chosen Jerusalem, rebuke you! Isn’t this man like a burning stick snatched from the fire?”

Zecharaih 3:3 Now Joshua was dressed in filthy clothes as he stood there before the angel.

Zecharaih 3:4 The angel spoke up to those standing all around, “Remove his filthy clothes.” Then he said to Joshua, “I have freely forgiven your iniquity and will dress you in fine clothing.”

Zecharaih 3:5 Then I spoke up, “Let a clean turban be put on his head.” So they put a clean turban on his head and clothed him, while the angel of the LORD stood nearby.

Zecharaih 3:6 Then the angel of the LORD exhorted Joshua solemnly:

Zecharaih 3:7 “The LORD who rules over all says, ‘If you live and work according to my requirements, you will be able to preside over my temple and attend to my courtyards, and I will allow you to come and go among these others who are standing by you.

Zecharaih 3:8 Listen now, Joshua the high priest, both you and your colleagues who are sitting before you, all of you are a symbol that I am about to introduce my servant, the Branch.

Zecharaih 3:9 As for the stone I have set before Joshua– on the one stone there are seven eyes. I am about to engrave an inscription on it,’ says the LORD who rules over all, ‘to the effect that I will remove the iniquity of this land in a single day.

Zecharaih 3:10 In that day,' says the LORD who rules over all, 'everyone will invite his friend to fellowship under his vine and under his fig tree.'"

Zecharaih 4:1 The angelic messenger who had been speaking with me then returned and woke me, as a person is wakened from sleep.

Zecharaih 4:2 He asked me, "What do you see?" I replied, "I see a menorah of pure gold with a receptacle at the top and seven lamps, with fourteen pipes going to the lamps.

Zecharaih 4:3 There are also two olive trees beside it, one on the right of the receptacle and the other on the left."

Zecharaih 4:4 Then I asked the messenger who spoke with me, "What are these, sir?"

Zecharaih 4:5 He replied, "Don't you know what these are?" So I responded, "No, sir."

Zecharaih 4:6 Therefore he told me, "These signify the word of the LORD to Zerubbabel: 'Not by strength and not by power, but by my Spirit,' says the LORD who rules over all."

Zecharaih 4:7 "What are you, you great mountain? Because of Zerubbabel you will become a level plain! And he will bring forth the temple capstone with shoutings of 'Grace! Grace!' because of this."

Zecharaih 4:8 Moreover, the word of the LORD came to me as follows:

Zecharaih 4:9 "The hands of Zerubbabel have laid the foundations of this temple, and his hands will complete it." Then you will know that the LORD who rules over all has sent me to you.

Zecharaih 4:10 For who dares make light of small beginnings? These seven eyes will joyfully look on the tin tablet in Zerubbabel's hand. (These are the eyes of the LORD, which constantly range across the whole earth.)

Zecharaih 4:11 Next I asked the messenger, "What are these two olive trees on the right and the left of the menorah?"

Zecharaih 4:12 Before he could reply I asked again, "What are these two extensions of the olive trees, which are emptying out the golden oil through the two golden pipes?"

Zecharaih 4:13 He replied, "Don't you know what these are?" And I said, "No, sir."

Zecharaih 4:14 So he said, "These are the two anointed ones who stand by the Lord of the whole earth."

Zecharaih 5:1 Then I turned to look, and there was a flying scroll!

Zecharaih 5:2 Someone asked me, "What do you see?" I replied, "I see a flying scroll thirty feet long and fifteen feet wide."

Zecharaih 5:3 The speaker went on to say, “This is a curse traveling across the whole earth. For example, according to the curse whoever steals will be removed from the community; or on the other hand (according to the curse) whoever swears falsely will suffer the same fate.”

Zecharaih 5:4 “I will send it out,” says the LORD who rules over all, “and it will enter the house of the thief and of the person who swears falsely in my name. It will land in the middle of his house and destroy both timber and stones.”

Zecharaih 5:5 After this the angelic messenger who had been speaking to me went out and said, “Look, see what is leaving.”

Zecharaih 5:6 I asked, “What is it?” And he replied, “It is a basket for measuring grain that is moving away from here.” Moreover, he said, “This is their ‘eye’ throughout all the earth.”

Zecharaih 5:7 Then a round lead cover was raised up, revealing a woman sitting inside the basket.

Zecharaih 5:8 He then said, “This woman represents wickedness,” and he pushed her down into the basket and placed the lead cover on top.

Zecharaih 5:9 Then I looked again and saw two women going forth with the wind in their wings (they had wings like those of a stork) and they lifted up the basket between the earth and the sky.

Zecharaih 5:10 I asked the messenger who was speaking to me, “Where are they taking the basket?”

Zecharaih 5:11 He replied, “To build a temple for her in the land of Babylonia. When it is finished, she will be placed there in her own residence.”

Zecharaih 6:1 Once more I looked, and this time I saw four chariots emerging from between two mountains of bronze.

Zecharaih 6:2 Harnessed to the first chariot were red horses, to the second black horses,

Zecharaih 6:3 to the third white horses, and to the fourth spotted horses, all of them strong.

Zecharaih 6:4 Then I asked the angelic messenger who was speaking with me, “What are these, sir?”

Zecharaih 6:5 The messenger replied, “These are the four spirits of heaven that have been presenting themselves before the Lord of all the earth.

Zecharaih 6:6 The chariot with the black horses is going to the north country and the white ones are going after them, but the spotted ones are going to the south country.

Zecharaih 6:7 All these strong ones are scattering; they have sought permission to go and walk about over the earth.” The Lord had said, “Go! Walk about over the earth!” So they are doing so.

Zecharaih 6:8 Then he cried out to me, “Look! The ones going to the northland have brought me peace about the northland.”

Zecharaih 6:9 The word of the LORD came to me as follows:

Zecharaih 6:10 “Choose some people from among the exiles, namely, Heldai, Tobijah, and Jedaiah, all of whom have come from Babylon, and when you have done so go to the house of Josiah son of Zephaniah.

Zecharaih 6:11 Then take some silver and gold to make a crown and set it on the head of Joshua son of Jehozadak, the high priest.

Zecharaih 6:12 Then say to him, ‘The LORD who rules over all says, “Look– here is the man whose name is Branch, who will sprout up from his place and build the temple of the LORD.

Zecharaih 6:13 Indeed, he will build the temple of the LORD, and he will be clothed in splendor, sitting as king on his throne. Moreover, there will be a priest with him on his throne and they will see eye to eye on everything.

Zecharaih 6:14 The crown will then be turned over to Helem, Tobijah, Jedaiah, and Hen son of Zephaniah as a memorial in the temple of the LORD.

Zecharaih 6:15 Then those who are far away will come and build the temple of the LORD so that you may know that the LORD who rules over all has sent me to you. This will all come to pass if you completely obey the voice of the LORD your God.”“

Zecharaih 7:1 In King Darius’ fourth year, on the fourth day of Kislev, the ninth month, the word of the LORD came to Zechariah.

Zecharaih 7:2 Now the people of Bethel had sent Sharezer and Regem-Melech and their companions to seek the LORD’s favor

Zecharaih 7:3 by asking both the priests of the temple of the LORD WHO RULES OVER ALL and the prophets, “Should we weep in the fifth month, fasting as we have done over the years?”

Zecharaih 7:4 The word of the LORD who rules over all then came to me,

Zecharaih 7:5 “Speak to all the people and priests of the land as follows: ‘When you fasted and lamented in the fifth and seventh months through all these seventy years, did you truly fast for me– for me, indeed?

Zecharaih 7:6 And now when you eat and drink, are you not doing so for yourselves?’“

Zecharaih 7:7 Should you not have obeyed the words that the LORD cried out through the former prophets when Jerusalem was peacefully inhabited and her surrounding cities, the Negev, and the Shephelah were also populated?

Zecharaih 7:8 Again the word of the LORD came to Zechariah:

Zecharaih 7:9 “The LORD who rules over all said, ‘Exercise true judgment and show brotherhood and compassion to each other.

Zecharaih 7:10 You must not oppress the widow, the orphan, the foreigner, or the poor, nor should anyone secretly plot evil against his fellow human being.’

Zecharaih 7:11 “But they refused to pay attention, turning away stubbornly and stopping their ears so they could not hear.

Zecharaih 7:12 Indeed, they made their heart as hard as diamond, so that they could not obey the Torah and the other words the LORD who rules over all had sent by his Spirit through the former prophets. Therefore, the LORD who rules over all had poured out great wrath.

Zecharaih 7:13 “‘It then came about that just as I cried out, but they would not obey, so they will cry out, but I will not listen,’ the LORD LORD WHO RULES OVER ALL had said.

Zecharaih 7:14 ‘Rather, I will sweep them away in a storm into all the nations they are not familiar with.’ Thus the land had become desolate because of them, with no one crossing through or returning, for they had made the fruitful land a waste.”

Zecharaih 8:1 Then the word of the LORD who rules over all came to me as follows:

Zecharaih 8:2 “The LORD who rules over all says, ‘I am very much concerned for Zion; indeed, I am so concerned for her that my rage will fall on those who hurt her.’

Zecharaih 8:3 The Lord says, ‘I have returned to Zion and will live within Jerusalem. Now Jerusalem will be called “truthful city,” “mountain of the LORD who rules over all,” “holy mountain.”‘

Zecharaih 8:4 Moreover, the LORD who rules over all says, ‘Old men and women will once more live in the plazas of Jerusalem, each one leaning on a cane because of advanced age.

Zecharaih 8:5 And the streets of the city will be full of boys and girls playing.

Zecharaih 8:6 And,’ says the LORD who rules over all, ‘though such a thing may seem to be difficult in the opinion of the small community of those days, will it also appear difficult to me?’ asks the LORD who rules over all.

Zecharaih 8:7 “The LORD who rules over all asserts, ‘I am about to save my people from the lands of the east and the west.

Zecharaih 8:8 And I will bring them to settle within Jerusalem. They will be my people, and I will be their God, in truth and righteousness.’

Zecharaih 8:9 “The LORD who rules over all also says, ‘Gather strength, you who are listening to these words today from the mouths of the prophets who were there at the founding of the house of the LORD who rules over all, so that the temple might be built.

Zecharaih 8:10 Before that time there was no compensation for man or animal, nor was there any relief from adversity for those who came and went, because I had pitted everybody– each one– against everyone else.

Zecharaih 8:11 But I will be different now to this remnant of my people from the way I was in those days,’ says the LORD who rules over all,

Zecharaih 8:12 ‘for there will be a peaceful time of sowing, the vine will produce its fruit and the ground its yield, and the skies will rain down dew. Then I will allow the remnant of my people to possess all these things.

Zecharaih 8:13 And it will come about that just as you (both Judah and Israel) were a curse to the nations, so I will save you and you will be a blessing. Do not be afraid! Instead, be strong!’

Zecharaih 8:14 “For the LORD who rules over all says, ‘As I had planned to hurt you when your fathers made me angry,’ says the LORD who rules over all, ‘and I was not sorry,

Zecharaih 8:15 so, to the contrary, I have planned in these days to do good to Jerusalem and Judah– do not fear!

Zecharaih 8:16 These are the things you must do: Speak the truth, each of you, to one another. Practice true and righteous judgment in your courts.

Zecharaih 8:17 Do not plan evil in your hearts against one another. Do not favor a false oath– these are all things that I hate,’ says the LORD.”

Zecharaih 8:18 The word of the LORD who rules over all came to me as follows:

Zecharaih 8:19 “The LORD who rules over all says, ‘The fast of the fourth, fifth, seventh, and tenth months will become joyful and happy, pleasant feasts for the house of Judah, so love truth and peace.’

Zecharaih 8:20 The LORD who rules over all says, ‘It will someday come to pass that people– residents of many cities– will come.

Zecharaih 8:21 The inhabitants of one will go to another and say, “Let’s go up at once to ask the favor of the LORD, to seek the LORD who rules over all. Indeed, I’ll go with you.”‘

Zecharaih 8:22 Many peoples and powerful nations will come to Jerusalem to seek the LORD who rules over all and to ask his favor.

Zecharaih 8:23 The LORD who rules over all says, ‘In those days ten people from all languages and nations will grasp hold of– indeed, grab–

the robe of one Jew and say, “Let us go with you, for we have heard that God is with you.”“

Zecharaih 9:1 An oracle of the word of the LORD concerning the land of Hadrach, with its focus on Damascus: The eyes of all humanity, especially of the tribes of Israel, are toward the LORD,

Zecharaih 9:2 as are those of Hamath also, which adjoins Damascus, and Tyre and Sidon, though they consider themselves to be very wise.

Zecharaih 9:3 Tyre built herself a fortification and piled up silver like dust and gold like the mud of the streets!

Zecharaih 9:4 Nevertheless the Lord will evict her and shove her fortifications into the sea– she will be consumed by fire.

Zecharaih 9:5 Ashkelon will see and be afraid; Gaza will be in great anguish, as will Ekron, for her hope will have been dried up. Gaza will lose her king, and Ashkelon will no longer be inhabited.

Zecharaih 9:6 A mongrel people will live in Ashdod, for I will greatly humiliate the Philistines.

Zecharaih 9:7 I will take away their abominable religious practices; then those who survive will become a community of believers in our God, like a clan in Judah, and Ekron will be like the Jebusites.

Zecharaih 9:8 Then I will surround my temple to protect it like a guard from anyone crossing back and forth; so no one will cross over against them anymore as an oppressor, for now I myself have seen it.

Zecharaih 9:9 Rejoice greatly, daughter of Zion! Shout, daughter of Jerusalem! Look! Your king is coming to you: he is legitimate and victorious, humble and riding on a donkey– on a young donkey, the foal of a female donkey.

Zecharaih 9:10 I will remove the chariot from Ephraim and the warhorse from Jerusalem, and the battle bow will be removed. Then he will announce peace to the nations. His dominion will be from sea to sea and from the Euphrates River to the ends of the earth.

Zecharaih 9:11 Moreover, as for you, because of our covenant relationship secured with blood, I will release your prisoners from the waterless pit.

Zecharaih 9:12 Return to the stronghold, you prisoners, with hope; today I declare that I will return double what was taken from you.

Zecharaih 9:13 I will bend Judah as my bow; I will load the bow with Ephraim, my arrow! I will stir up your sons, Zion, against yours, Greece, and I will make you, Zion, like a warrior’s sword.

Zecharaih 9:14 Then the LORD will appear above them, and his arrow will shoot forth like lightning; the Lord GOD will blow the trumpet and will sally forth on the southern storm winds.

Zecharaih 9:15 The LORD who rules over all will guard them, and they will prevail and overcome with sling stones. Then they will drink, and will become noisy like drunkards, full like the sacrificial basin or like the corners of the altar.

Zecharaih 9:16 On that day the LORD their God will deliver them as the flock of his people, for they are the precious stones of a crown sparkling over his land.

Zecharaih 9:17 How precious and fair! Grain will make the young men flourish and new wine the young women.

Zecharaih 10:1 Ask the LORD for rain in the season of the late spring rains– the LORD who causes thunderstorms– and he will give everyone showers of rain and green growth in the field.

Zecharaih 10:2 For the household gods have spoken wickedness, the soothsayers have seen a lie, and as for the dreamers, they have disclosed emptiness and give comfort in vain. Therefore the people set out like sheep and become scattered because they have no shepherd.

Zecharaih 10:3 I am enraged at the shepherds and will punish the lead-goats. For the LORD who rules over all has brought blessing to his flock, the house of Judah, and will transform them into his majestic warhorse.

Zecharaih 10:4 From him will come the cornerstone, the wall peg, the battle bow, and every ruler.

Zecharaih 10:5 And they will be like warriors trampling the mud of the streets in battle. They will fight, for the LORD will be with them, and will defeat the enemy cavalry.

Zecharaih 10:6 “I (says the LORD) will strengthen the kingdom of Judah and deliver the people of Joseph and will bring them back because of my compassion for them. They will be as though I had never rejected them, for I am the LORD their God and therefore I will hear them.

Zecharaih 10:7 The Ephraimites will be like warriors and will rejoice as if they had drunk wine. Their children will see it and rejoice; they will celebrate in the things of the LORD.

Zecharaih 10:8 I will signal for them and gather them, for I have already redeemed them; then they will become as numerous as they were before.

Zecharaih 10:9 Though I scatter them among the nations, they will remember in far-off places– they and their children will sprout forth and return.

Zecharaih 10:10 I will bring them back from Egypt and gather them from Assyria. I will bring them to the lands of Gilead and Lebanon, for there will not be enough room for them in their own land.

Zecharaih 10:11 The LORD will cross the sea of storms and will calm its turbulence. The depths of the Nile will dry up, the pride of Assyria will be humbled, and the domination of Egypt will be no more.

Zecharaih 10:12 Thus I will strengthen them by my power, and they will walk about in my name," says the LORD.

Zecharaih 11:1 Open your gates, Lebanon, so that the fire may consume your cedars.

Zecharaih 11:2 Howl, fir tree, because the cedar has fallen; the majestic trees have been destroyed. Howl, oaks of Bashan, because the impenetrable forest has fallen.

Zecharaih 11:3 Listen to the howling of shepherds, because their magnificence has been destroyed. Listen to the roaring of young lions, because the thickets of the Jordan have been devastated.

Zecharaih 11:4 The LORD my God says this: "Shepherd the flock set aside for slaughter.

Zecharaih 11:5 Those who buy them slaughter them and are not held guilty; those who sell them say, 'Blessed be the LORD, for I am rich.' Their own shepherds have no compassion for them.

Zecharaih 11:6 Indeed, I will no longer have compassion on the people of the land," says the LORD, "but instead I will turn every last person over to his neighbor and his king. They will devastate the land, and I will not deliver it from them."

Zecharaih 11:7 So I began to shepherd the flock destined for slaughter, the most afflicted of all the flock. Then I took two staffs, calling one "Pleasantness" and the other "Binders," and I tended the flock.

Zecharaih 11:8 Next I eradicated the three shepherds in one month, for I ran out of patience with them and, indeed, they detested me as well.

Zecharaih 11:9 I then said, "I will not shepherd you. What is to die, let it die, and what is to be eradicated, let it be eradicated. As for those who survive, let them eat each other's flesh!"

Zecharaih 11:10 Then I took my staff "Pleasantness" and cut it in two to annul my covenant that I had made with all the people.

Zecharaih 11:11 So it was annulled that very day, and then the most afflicted of the flock who kept faith with me knew that that was the word of the LORD.

Zecharaih 11:12 Then I said to them, "If it seems good to you, pay me my wages, but if not, forget it." So they weighed out my payment–thirty pieces of silver.

Zecharaih 11:13 The LORD then said to me, "Throw to the potter that exorbitant sum at which they valued me!" So I took the thirty pieces of silver and threw them to the potter at the temple of the LORD.

Zecharaih 11:14 Then I cut the second staff "Binders" in two in order to annul the covenant of brotherhood between Judah and Israel.

Zecharaih 11:15 Again the LORD said to me, "Take up once more the equipment of a foolish shepherd.

Zecharaih 11:16 Indeed, I am about to raise up a shepherd in the land who will not take heed to the sheep headed to slaughter, will not seek the scattered, and will not heal the injured. Moreover, he will not nourish the one that is healthy but instead will eat the meat of the fat sheep and tear off their hooves.

Zecharaih 11:17 Woe to the worthless shepherd who abandons the flock! May a sword fall on his arm and his right eye! May his arm wither completely away, and his right eye become completely blind!"

Zecharaih 12:1 The revelation of the word of the LORD concerning Israel: The LORD– he who stretches out the heavens and lays the foundations of the earth, who forms the human spirit within a person– says,

Zecharaih 12:2 "I am about to make Jerusalem a cup that brings dizziness to all the surrounding nations; indeed, Judah will also be included when Jerusalem is besieged.

Zecharaih 12:3 Moreover, on that day I will make Jerusalem a heavy burden for all the nations, and all who try to carry it will be seriously injured; yet all the peoples of the earth will be assembled against it.

Zecharaih 12:4 In that day," says the LORD, "I will strike every horse with confusion and its rider with madness. I will pay close attention to the house of Judah, but will strike all the horses of the nations with blindness.

Zecharaih 12:5 Then the leaders of Judah will say to themselves, 'The inhabitants of Jerusalem are a means of strength to us through their God, the LORD who rules over all.'

Zecharaih 12:6 On that day I will make the leaders of Judah like an igniter among sticks and a burning torch among sheaves, and they will burn up all the surrounding nations right and left. Then the people of Jerusalem will settle once more in their place, the city of Jerusalem.

Zecharaih 12:7 The LORD also will deliver the homes of Judah first, so that the splendor of the kingship of David and of the people of Jerusalem may not exceed that of Judah.

Zecharaih 12:8 On that day the LORD himself will defend the inhabitants of Jerusalem, so that the weakest among them will be like mighty David, and the dynasty of David will be like God, like the angel of the LORD before them.

Zecharaih 12:9 So on that day I will set out to destroy all the nations that come against Jerusalem."

Zecharaih 12:10 “I will pour out on the kingship of David and the population of Jerusalem a spirit of grace and supplication so that they will look to me, the one they have pierced. They will lament for him as one laments for an only son, and there will be a bitter cry for him like the bitter cry for a firstborn.

Zecharaih 12:11 On that day the lamentation in Jerusalem will be as great as the lamentation at Hadad-Rimmon in the plain of Megiddo.

Zecharaih 12:12 The land will mourn, clan by clan– the clan of the royal household of David by itself and their wives by themselves; the clan of the family of Nathan by itself and their wives by themselves;

Zecharaih 12:13 the clan of the descendants of Levi by itself and their wives by themselves; and the clan of the Shimeites by itself and their wives by themselves–

Zecharaih 12:14 all the clans that remain, each separately with their wives.”

Zecharaih 13:1 “In that day there will be a fountain opened up for the dynasty of David and the people of Jerusalem to cleanse them from sin and impurity.

Zecharaih 13:2 And also on that day,” says the LORD who rules over all, “I will remove the names of the idols from the land and they will never again be remembered. Moreover, I will remove the prophets and the unclean spirit from the land.

Zecharaih 13:3 Then, if anyone prophesies in spite of this, his father and mother to whom he was born will say to him, ‘You cannot live, for you lie in the name of the LORD.’ Then his father and mother to whom he was born will run him through with a sword when he prophesies.

Zecharaih 13:4 “Therefore, on that day each prophet will be ashamed of his vision when he prophesies and will no longer wear the hairy garment of a prophet to deceive the people.

Zecharaih 13:5 Instead he will say, ‘I am no prophet– indeed, I am a farmer, for a man has made me his indentured servant since my youth.’

Zecharaih 13:6 Then someone will ask him, ‘What are these wounds on your chest?’ and he will answer, ‘Some that I received in the house of my friends.’

Zecharaih 13:7 “Awake, sword, against my shepherd, against the man who is my associate,” says the LORD who rules over all. Strike the shepherd that the flock may be scattered; I will turn my hand against the insignificant ones.

Zecharaih 13:8 It will happen in all the land, says the LORD, that two-thirds of the people in it will be cut off and die, but one-third will be left in it.

Zecharaih 13:9 Then I will bring the remaining third into the fire; I will refine them like silver is refined and will test them like gold is tested.

They will call on my name and I will answer; I will say, 'These are my people,' and they will say, 'The LORD is my God.'"

Zecharaih 14:1 A day of the LORD is about to come when your possessions will be divided as plunder in your midst.

Zecharaih 14:2 For I will gather all the nations against Jerusalem to wage war; the city will be taken, its houses plundered, and the women raped. Then half of the city will go into exile, but the remainder of the people will not be taken away.

Zecharaih 14:3 Then the LORD will go to battle and fight against those nations, just as he fought battles in ancient days.

Zecharaih 14:4 On that day his feet will stand on the Mount of Olives which lies to the east of Jerusalem, and the Mount of Olives will be split in half from east to west, leaving a great valley. Half the mountain will move northward and the other half southward.

Zecharaih 14:5 Then you will escape through my mountain valley, for the mountains will extend to Azal. Indeed, you will flee as you fled from the earthquake in the days of King Uzziah of Judah. Then the LORD my God will come with all his holy ones with him.

Zecharaih 14:6 On that day there will be no light– the sources of light in the heavens will congeal.

Zecharaih 14:7 It will happen in one day (a day known to the LORD); not in the day or the night, but in the evening there will be light.

Zecharaih 14:8 Moreover, on that day living waters will flow out from Jerusalem, half of them to the eastern sea and half of them to the western sea; it will happen both in summer and in winter.

Zecharaih 14:9 The LORD will then be king over all the earth. In that day the LORD will be seen as one with a single name.

Zecharaih 14:10 All the land will change and become like the Arabah from Geba to Rimmon, south of Jerusalem; and Jerusalem will be raised up and will stay in its own place from the Benjamin Gate to the site of the First Gate and on to the Corner Gate, and from the Tower of Hananel to the royal winepresses.

Zecharaih 14:11 And people will settle there, and there will no longer be the threat of divine extermination– Jerusalem will dwell in security.

Zecharaih 14:12 But this will be the nature of the plague with which the LORD will strike all the nations that have fought against Jerusalem: Their flesh will decay while they stand on their feet, their eyes will rot away in their sockets, and their tongues will dissolve in their mouths.

Zecharaih 14:13 On that day there will be great confusion from the LORD among them; they will seize each other and attack one another violently.

Zecharaih 14:14 Moreover, Judah will fight at Jerusalem, and the wealth of all the surrounding nations will be gathered up– gold, silver, and clothing in great abundance.

Zecharaih 14:15 This is the kind of plague that will devastate horses, mules, camels, donkeys, and all the other animals in those camps.

Zecharaih 14:16 Then all who survive from all the nations that came to attack Jerusalem will go up annually to worship the King, the LORD who rules over all, and to observe the Feast of Tabernacles.

Zecharaih 14:17 But if any of the nations anywhere on earth refuse to go up to Jerusalem to worship the King, the LORD who rules over all, they will get no rain.

Zecharaih 14:18 If the Egyptians will not do so, they will get no rain– instead there will be the kind of plague which the LORD inflicts on any nations that do not go up to celebrate the Feast of Tabernacles.

Zecharaih 14:19 This will be the punishment of Egypt and of all nations that do not go up to celebrate the Feast of Tabernacles.

Zecharaih 14:20 On that day the bells of the horses will bear the inscription "HOLY TO THE LORD." The cooking pots in the LORD's temple will be as holy as the bowls in front of the altar.

Zecharaih 14:21 Every cooking pot in Jerusalem and Judah will become holy in the sight of the LORD who rules over all, so that all who offer sacrifices may come and use some of them to boil their sacrifices in them. On that day there will no longer be a Canaanite in the house of the LORD who rules over all.

Malachi

1:1 What follows is divine revelation. The word of the LORD came to Israel through Malachi:

Malachi 1:2 "I have shown love to you," says the LORD, but you say, "How have you shown love to us?" "Esau was Jacob's brother," the LORD explains, "yet I chose Jacob

Malachi 1:3 and rejected Esau. I turned Esau's mountains into a deserted wasteland and gave his territory to the wild jackals."

Malachi 1:4 Edom says, "Though we are devastated, we will once again build the ruined places." So the LORD who rules over all responds, "They indeed may build, but I will overthrow. They will be known as the land of evil, the people with whom the LORD is permanently displeased.

Malachi 1:5 Your eyes will see it, and then you will say, 'May the LORD be magnified even beyond the border of Israel!'"

Malachi 1:6 "A son naturally honors his father and a slave respects his master. If I am your father, where is my honor? If I am your master, where is my respect? The LORD who rules over all asks you this, you priests who make light of my name! But you reply, ‘How have we made light of your name?’

Malachi 1:7 You are offering improper sacrifices on my altar, yet you ask, ‘How have we offended you?’ By treating the table of the LORD as if it is of no importance!

Malachi 1:8 For when you offer blind animals as a sacrifice, is that not wrong? And when you offer the lame and sick, is that not wrong as well? Indeed, try offering them to your governor! Will he be pleased with you or show you favor?” asks the LORD who rules over all.

Malachi 1:9 But now plead for God’s favor that he might be gracious to us. “With this kind of offering in your hands, how can he be pleased with you?” asks the LORD who rules over all.

Malachi 1:10 “I wish that one of you would close the temple doors, so that you no longer would light useless fires on my altar. I am not pleased with you,” says the LORD who rules over all, “and I will no longer accept an offering from you.

Malachi 1:11 For from the east to the west my name will be great among the nations. Incense and pure offerings will be offered in my name everywhere, for my name will be great among the nations,” says the LORD who rules over all.

Malachi 1:12 “But you are profaning it by saying that the table of the Lord is common and its offerings despicable.

Malachi 1:13 You also say, ‘How tiresome it is.’ You turn up your nose at it,” says the LORD who rules over all, “and instead bring what is stolen, lame, or sick. You bring these things for an offering! Should I accept this from you?” asks the LORD.

Malachi 1:14 “There will be harsh condemnation for the hypocrite who has a valuable male animal in his flock but vows and sacrifices something inferior to the Lord. For I am a great king,” says the LORD who rules over all, “and my name is awesome among the nations.”

Malachi 2:1 “Now, you priests, this commandment is for you.

Malachi 2:2 If you do not listen and take seriously the need to honor my name,” says the LORD who rules over all, “I will send judgment on you and turn your blessings into curses– indeed, I have already done so because you are not taking it to heart.

Malachi 2:3 I am about to discipline your children and will spread offal on your faces, the very offal produced at your festivals, and you will be carried away along with it.

Malachi 2:4 Then you will know that I sent this commandment to you so that my covenant may continue to be with Levi,” says the LORD who rules over all.

Malachi 2:5 “My covenant with him was designed to bring life and peace. I gave its statutes to him to fill him with awe, and he indeed revered me and stood in awe before me.

Malachi 2:6 He taught what was true; sinful words were not found on his lips. He walked with me in peace and integrity, and he turned many people away from sin.

Malachi 2:7 For the lips of a priest should preserve knowledge of sacred things, and people should seek instruction from him because he is the messenger of the LORD who rules over all.

Malachi 2:8 You, however, have turned from the way. You have caused many to violate the law; you have corrupted the covenant with Levi,” says the LORD who rules over all.

Malachi 2:9 “Therefore, I have caused you to be ignored and belittled before all people to the extent to which you are not following after me and are showing partiality in your instruction.”

Malachi 2:10 Do we not all have one father? Did not one God create us? Why do we betray one another, in this way making light of the covenant of our ancestors?

Malachi 2:11 Judah has become disloyal, and unspeakable sins have been committed in Israel and Jerusalem. For Judah has profaned the holy things that the LORD loves and has turned to a foreign god!

Malachi 2:12 May the LORD cut off from the community of Jacob every last person who does this, as well as the person who presents improper offerings to the LORD who rules over all!

Malachi 2:13 You also do this: You cover the altar of the LORD with tears as you weep and groan, because he no longer pays any attention to the offering nor accepts it favorably from you.

Malachi 2:14 Yet you ask, “Why?” The LORD is testifying against you on behalf of the wife you married when you were young, to whom you have become unfaithful even though she is your companion and wife by law.

Malachi 2:15 No one who has even a small portion of the Spirit in him does this. What did our ancestor do when seeking a child from God? Be attentive, then, to your own spirit, for one should not be disloyal to the wife he took in his youth.

Malachi 2:16 “I hate divorce,” says the LORD God of Israel, “and the one who is guilty of violence,” says the LORD who rules over all. “Pay attention to your conscience, and do not be unfaithful.”

Malachi 2:17 You have wearied the LORD with your words. But you say, “How have we wearied him?” Because you say, “Everyone who does evil is good in the Lord’s opinion, and he delights in them,” or “Where is the God of justice?”

Malachi 3:1 “I am about to send my messenger, who will clear the way before me. Indeed, the Lord you are seeking will suddenly come to his temple, and the messenger of the covenant, whom you long for, is certainly coming,” says the LORD who rules over all.

Malachi 3:2 Who can endure the day of his coming? Who can keep standing when he appears? For he will be like a refiner’s fire, like a launderer’s soap.

Malachi 3:3 He will act like a refiner and purifier of silver and will cleanse the Levites and refine them like gold and silver. Then they will offer the LORD a proper offering.

Malachi 3:4 The offerings of Judah and Jerusalem will be pleasing to the LORD as in former times and years past.

Malachi 3:5 “I will come to you in judgment. I will be quick to testify against those who practice divination, those who commit adultery, those who break promises, and those who exploit workers, widows, and orphans, who refuse to help the immigrant and in this way show they do not fear me,” says the LORD who rules over all.

Malachi 3:6 “Since, I, the LORD, do not go back on my promises, you, sons of Jacob, have not perished.

Malachi 3:7 From the days of your ancestors you have ignored my commandments and have not kept them! Return to me, and I will return to you,” says the LORD who rules over all. “But you say, ‘How should we return?’

Malachi 3:8 Can a person rob God? You indeed are robbing me, but you say, ‘How are we robbing you?’ In tithes and contributions!

Malachi 3:9 You are bound for judgment because you are robbing me– this whole nation is guilty.

Malachi 3:10 “Bring the entire tithe into the storehouse so that there may be food in my temple. Test me in this matter,” says the LORD who rules over all, “to see if I will not open for you the windows of heaven and pour out for you a blessing until there is no room for it all.

Malachi 3:11 Then I will stop the plague from ruining your crops, and the vine will not lose its fruit before harvest,” says the LORD who rules over all.

Malachi 3:12 “All nations will call you happy, for you indeed will live in a delightful land,” says the LORD who rules over all.

Malachi 3:13 “You have criticized me sharply,” says the LORD, “but you ask, ‘How have we criticized you?’

Malachi 3:14 You have said, ‘It is useless to serve God. How have we been helped by keeping his requirements and going about like mourners before the LORD who rules over all?

Malachi 3:15 So now we consider the arrogant to be happy; indeed, those who practice evil are successful. In fact, those who challenge God escape!'"

Malachi 3:16 Then those who respected the LORD spoke to one another, and the LORD took notice. A scroll was prepared before him in which were recorded the names of those who respected the LORD and honored his name.

Malachi 3:17 "They will belong to me," says the LORD who rules over all, "in the day when I prepare my own special property. I will spare them as a man spares his son who serves him.

Malachi 3:18 Then once more you will see that I make a distinction between the righteous and the wicked, between the one who serves God and the one who does not.

Malachi 4:1 "For indeed the day is coming, burning like a furnace, and all the arrogant evildoers will be chaff. The coming day will burn them up," says the LORD who rules over all. "It will not leave even a root or branch.

Malachi 4:2 But for you who respect my name, the sun of vindication will rise with healing wings, and you will skip about like calves released from the stall.

Malachi 4:3 You will trample on the wicked, for they will be like ashes under the soles of your feet on the day which I am preparing," says the LORD who rules over all.

Malachi 4:4 "Remember the law of my servant Moses, to whom at Horeb I gave rules and regulations for all Israel to obey.

Malachi 4:5 Look, I will send you Elijah the prophet before the great and terrible day of the LORD arrives.

Malachi 4:6 He will encourage fathers and their children to return to me, so that I will not come and strike the earth with judgment."

Matthew

1:1 This is the record of the genealogy of Jesus Christ, the son of David, the son of Abraham.

Matthew 1:2 Abraham was the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers,

Matthew 1:3 Judah the father of Perez and Zerah (by Tamar), Perez the father of Hezron, Hezron the father of Ram,

Matthew 1:4 Ram the father of Amminadab, Amminadab the father of Nahshon, Nahshon the father of Salmon,

Matthew 1:5 Salmon the father of Boaz (by Rahab), Boaz the father of Obed (by Ruth), Obed the father of Jesse, Matthew 1:6 and Jesse the father of David the king. David was the father of Solomon (by the wife of Uriah),

Matthew 1:7 Solomon the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asa,

Matthew 1:8 Asa the father of Jehoshaphat, Jehoshaphat the father of Joram, Joram the father of Uzziah,

Matthew 1:9 Uzziah the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah,

Matthew 1:10 Hezekiah the father of Manasseh, Manasseh the father of Amon, Amon the father of Josiah,

Matthew 1:11 and Josiah the father of Jeconiah and his brothers, at the time of the deportation to Babylon.

Matthew 1:12 After the deportation to Babylon, Jeconiah became the father of Shealtiel, Shealtiel the father of Zerubbabel,

Matthew 1:13 Zerubbabel the father of Abiud, Abiud the father of Eliakim, Eliakim the father of Azor,

Matthew 1:14 Azor the father of Zadok, Zadok the father of Achim, Achim the father of Eliud,

Matthew 1:15 Eliud the father of Eleazar, Eleazar the father of Matthan, Matthan the father of Jacob,

Matthew 1:16 and Jacob the father of Joseph, the husband of Mary, by whom Jesus was born, who is called Christ.

Matthew 1:17 So all the generations from Abraham to David are fourteen generations, and from David to the deportation to Babylon, fourteen generations, and from the deportation to Babylon to Christ, fourteen generations.

Matthew 1:18 Now the birth of Jesus Christ happened this way. While his mother Mary was engaged to Joseph, but before they came together, she was found to be pregnant through the Holy Spirit.

Matthew 1:19 Because Joseph, her husband to be, was a righteous man, and because he did not want to disgrace her, he intended to divorce her privately.

Matthew 1:20 When he had contemplated this, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary as your wife, because the child conceived in her is from the Holy Spirit.

Matthew 1:21 She will give birth to a son and you will name him Jesus, because he will save his people from their sins.”

Matthew 1:22 This all happened so that what was spoken by the Lord through the prophet would be fulfilled:

Matthew 1:23 “Look! The virgin will conceive and bear a son, and they will call him Emmanuel,” which means “God with us.”

Matthew 1:24 When Joseph awoke from sleep he did what the angel of the Lord told him. He took his wife,

Matthew 1:25 but did not have marital relations with her until she gave birth to a son, whom he named Jesus.

Matthew 2:1 After Jesus was born in Bethlehem in Judea, in the time of King Herod, wise men from the East came to Jerusalem

Matthew 2:2 saying, “Where is the one who is born king of the Jews? For we saw his star when it rose and have come to worship him.”

Matthew 2:3 When King Herod heard this he was alarmed, and all Jerusalem with him.

Matthew 2:4 After assembling all the chief priests and experts in the law, he asked them where the Christ was to be born.

Matthew 2:5 “In Bethlehem of Judea,” they said, “for it is written this way by the prophet:

Matthew 2:6 ‘And you, Bethlehem, in the land of Judah, are in no way least among the rulers of Judah, for out of you will come a ruler who will shepherd my people Israel.’“

Matthew 2:7 Then Herod privately summoned the wise men and determined from them when the star had appeared.

Matthew 2:8 He sent them to Bethlehem and said, “Go and look carefully for the child. When you find him, inform me so that I can go and worship him as well.”

Matthew 2:9 After listening to the king they left, and once again the star they saw when it rose led them until it stopped above the place where the child was.

Matthew 2:10 When they saw the star they shouted joyfully.

Matthew 2:11 As they came into the house and saw the child with Mary his mother, they bowed down and worshiped him. They opened their treasure boxes and gave him gifts of gold, frankincense, and myrrh.

Matthew 2:12 After being warned in a dream not to return to Herod, they went back by another route to their own country.

Matthew 2:13 After they had gone, an angel of the Lord appeared to Joseph in a dream and said, “Get up, take the child and his mother and flee to Egypt, and stay there until I tell you, for Herod is going to look for the child to kill him.”

Matthew 2:14 Then he got up, took the child and his mother during the night, and went to Egypt.

Matthew 2:15 He stayed there until Herod died. In this way what was spoken by the Lord through the prophet was fulfilled: “I called my Son out of Egypt.”

Matthew 2:16 When Herod saw that he had been tricked by the wise men, he became enraged. He sent men to kill all the children in

Bethlehem and throughout the surrounding region from the age of two and under, according to the time he had learned from the wise men.

Matthew 2:17 Then what was spoken by Jeremiah the prophet was fulfilled:

Matthew 2:18 “A voice was heard in Ramah, weeping and loud wailing, Rachel weeping for her children, and she did not want to be comforted, because they were gone.”

Matthew 2:19 After Herod had died, an angel of the Lord appeared in a dream to Joseph in Egypt

Matthew 2:20 saying, “Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.”

Matthew 2:21 So he got up and took the child and his mother and returned to the land of Israel.

Matthew 2:22 But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there. After being warned in a dream, he went to the regions of Galilee.

Matthew 2:23 He came to a town called Nazareth and lived there. Then what had been spoken by the prophets was fulfilled, that Jesus would be called a Nazarene.

Matthew 3:1 In those days John the Baptist came into the wilderness of Judea proclaiming,

Matthew 3:2 “Repent, for the kingdom of heaven is near.”

Matthew 3:3 For he is the one about whom Isaiah the prophet had spoken: “The voice of one shouting in the wilderness, ‘Prepare the way for the Lord, make his paths straight.’“

Matthew 3:4 Now John wore clothing made from camel’s hair with a leather belt around his waist, and his diet consisted of locusts and wild honey.

Matthew 3:5 Then people from Jerusalem, as well as all Judea and all the region around the Jordan, were going out to him,

Matthew 3:6 and he was baptizing them in the Jordan River as they confessed their sins.

Matthew 3:7 But when he saw many Pharisees and Sadducees coming to his baptism, he said to them, “You offspring of vipers! Who warned you to flee from the coming wrath?

Matthew 3:8 Therefore produce fruit that proves your repentance,

Matthew 3:9 and don’t think you can say to yourselves, ‘We have Abraham as our father.’ For I tell you that God can raise up children for Abraham from these stones!

Matthew 3:10 Even now the ax is laid at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire.

Matthew 3:11 “I baptize you with water, for repentance, but the one coming after me is more powerful than I am– I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire.

Matthew 3:12 His winnowing fork is in his hand, and he will clean out his threshing floor and will gather his wheat into the storehouse, but the chaff he will burn up with inextinguishable fire.”

Matthew 3:13 Then Jesus came from Galilee to John to be baptized by him in the Jordan River.

Matthew 3:14 But John tried to prevent him, saying, “I need to be baptized by you, and yet you come to me?”

Matthew 3:15 So Jesus replied to him, “Let it happen now, for it is right for us to fulfill all righteousness.” Then John yielded to him.

Matthew 3:16 After Jesus was baptized, just as he was coming up out of the water, the heavens opened and he saw the Spirit of God descending like a dove and coming on him.

Matthew 3:17 And a voice from heaven said, “This is my one dear Son; in him I take great delight.”

Matthew 4:1 Then Jesus was led by the Spirit into the wilderness to be tempted by the devil.

Matthew 4:2 After he fasted forty days and forty nights he was famished.

Matthew 4:3 The tempter came and said to him, “If you are the Son of God, command these stones to become bread.”

Matthew 4:4 But he answered, “It is written, ‘Man does not live by bread alone, but by every word that comes from the mouth of God.’“

Matthew 4:5 Then the devil took him to the holy city, had him stand on the highest point of the temple,

Matthew 4:6 and said to him, “If you are the Son of God, throw yourself down. For it is written, ‘He will command his angels concerning you’ and ‘with their hands they will lift you up, so that you will not strike your foot against a stone.’“

Matthew 4:7 Jesus said to him, “Once again it is written: ‘You are not to put the Lord your God to the test.’“

Matthew 4:8 Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and their grandeur.

Matthew 4:9 And he said to him, “I will give you all these things if you throw yourself to the ground and worship me.”

Matthew 4:10 Then Jesus said to him, “Go away, Satan! For it is written: ‘You are to worship the Lord your God and serve only him.’“

Matthew 4:11 Then the devil left him, and angels came and began ministering to his needs.

Matthew 4:12 Now when Jesus heard that John had been imprisoned, he went into Galilee.

Matthew 4:13 While in Galilee, he moved from Nazareth to make his home in Capernaum by the sea, in the region of Zebulun and Naphtali,

Matthew 4:14 so that what was spoken by Isaiah the prophet would be fulfilled:

Matthew 4:15 “Land of Zebulun and land of Naphtali, the way by the sea, beyond the Jordan, Galilee of the Gentiles–

Matthew 4:16 the people who sit in darkness have seen a great light, and on those who sit in the region and shadow of death a light has dawned.”

Matthew 4:17 From that time Jesus began to preach this message: “Repent, for the kingdom of heaven is near.”

Matthew 4:18 As he was walking by the Sea of Galilee he saw two brothers, Simon (called Peter) and Andrew his brother, casting a net into the sea (for they were fishermen).

Matthew 4:19 He said to them, “Follow me, and I will turn you into fishers of people.”

Matthew 4:20 They left their nets immediately and followed him.

Matthew 4:21 Going on from there he saw two other brothers,James the son of Zebedee and John his brother, in a boat with Zebedee their father, mending their nets. Then he called them.

Matthew 4:22 They immediately left the boat and their father and followed him.

Matthew 4:23 Jesus went throughout all of Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of disease and sickness among the people.

Matthew 4:24 So a report about him spread throughout Syria. People brought to him all who suffered with various illnesses and afflictions, those who had seizures, paralytics, and those possessed by demons, and he healed them.

Matthew 4:25 And large crowds followed him from Galilee, the Decapolis, Jerusalem, Judea, and beyond the Jordan River.

Matthew 5:1 When he saw the crowds, he went up the mountain. After he sat down his disciples came to him.

Matthew 5:2 Then he began to teach them by saying:

Matthew 5:3 “Blessed are the poor in spirit, for the kingdom of heaven belongs to them.

Matthew 5:4 “Blessed are those who mourn, for they will be comforted.

Matthew 5:5 “Blessed are the meek, for they will inherit the earth.

Matthew 5:6 “Blessed are those who hunger and thirst for righteousness, for they will be satisfied.

Matthew 5:7 “Blessed are the merciful, for they will be shown mercy.

Matthew 5:8 “Blessed are the pure in heart, for they will see God.

Matthew 5:9 “Blessed are the peacemakers, for they will be called the children of God.

Matthew 5:10 “Blessed are those who are persecuted for righteousness, for the kingdom of heaven belongs to them.

Matthew 5:11 “Blessed are you when people insult you and persecute you and say all kinds of evil things about you falsely on account of me.

Matthew 5:12 Rejoice and be glad because your reward is great in heaven, for they persecuted the prophets before you in the same way.

Matthew 5:13 “You are the salt of the earth. But if salt loses its flavor, how can it be made salty again? It is no longer good for anything except to be thrown out and trampled on by people.

Matthew 5:14 You are the light of the world. A city located on a hill cannot be hidden.

Matthew 5:15 People do not light a lamp and put it under a basket but on a lampstand, and it gives light to all in the house.

Matthew 5:16 In the same way, let your light shine before people, so that they can see your good deeds and give honor to your Father in heaven.

Matthew 5:17 “Do not think that I have come to abolish the law or the prophets. I have not come to abolish these things but to fulfill them.

Matthew 5:18 I tell you the truth, until heaven and earth pass away not the smallest letter or stroke of a letter will pass from the law until everything takes place.

Matthew 5:19 So anyone who breaks one of the least of these commands and teaches others to do so will be called least in the kingdom of heaven, but whoever obeys them and teaches others to do so will be called great in the kingdom of heaven.

Matthew 5:20 For I tell you, unless your righteousness goes beyond that of the experts in the law and the Pharisees, you will never enter the kingdom of heaven.

Matthew 5:21 “You have heard that it was said to an older generation, ‘Do not murder,’ and ‘whoever murders will be subjected to judgment.’

Matthew 5:22 But I say to you that anyone who is angry with a brother will be subjected to judgment. And whoever insults a brother will be brought before the council, and whoever says ‘Fool’ will be sent to fiery hell.

Matthew 5:23 So then, if you bring your gift to the altar and there remember that your brother has something against you,

Matthew 5:24 leave your gift there in front of the altar. First go and be reconciled to your brother and then come and present your gift.

Matthew 5:25 Reach agreement quickly with your accuser while on the way to court, or he may hand you over to the judge, and the judge hand you over to the warden, and you will be thrown into prison.

Matthew 5:26 I tell you the truth, you will never get out of there until you have paid the last penny!

Matthew 5:27 “You have heard that it was said, ‘Do not commit adultery.’

Matthew 5:28 But I say to you that whoever looks at a woman to desire her has already committed adultery with her in his heart.

Matthew 5:29 If your right eye causes you to sin, tear it out and throw it away! It is better to lose one of your members than to have your whole body thrown into hell.

Matthew 5:30 If your right hand causes you to sin, cut it off and throw it away! It is better to lose one of your members than to have your whole body go into hell.

Matthew 5:31 “It was said, ‘Whoever divorces his wife must give her a legal document.’

Matthew 5:32 But I say to you that everyone who divorces his wife, except for immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery.

Matthew 5:33 “Again, you have heard that it was said to an older generation, ‘Do not break an oath, but fulfill your vows to the Lord.’

Matthew 5:34 But I say to you, do not take oaths at all– not by heaven, because it is the throne of God,

Matthew 5:35 not by earth, because it is his footstool, and not by Jerusalem, because it is the city of the great King.

Matthew 5:36 Do not take an oath by your head, because you are not able to make one hair white or black.

Matthew 5:37 Let your word be ‘Yes, yes’ or ‘No, no.’ More than this is from the evil one.

Matthew 5:38 “You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’

Matthew 5:39 But I say to you, do not resist the evildoer. But whoever strikes you on the right cheek, turn the other to him as well.

Matthew 5:40 And if someone wants to sue you and to take your tunic, give him your coat also.

Matthew 5:41 And if anyone forces you to go one mile, go with him two.

Matthew 5:42 Give to the one who asks you, and do not reject the one who wants to borrow from you.

Matthew 5:43 “You have heard that it was said, ‘Love your neighbor’ and ‘hate your enemy.’

Matthew 5:44 But I say to you, love your enemy and pray for those who persecute you,

Matthew 5:45 so that you may be like your Father in heaven, since he causes the sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous.

Matthew 5:46 For if you love those who love you, what reward do you have? Even the tax collectors do the same, don’t they?

Matthew 5:47 And if you only greet your brothers, what more do you do? Even the Gentiles do the same, don’t they?

Matthew 5:48 So then, be perfect, as your heavenly Father is perfect.

Matthew 6:1 “Be careful not to display your righteousness merely to be seen by people. Otherwise you have no reward with your Father in heaven.

Matthew 6:2 Thus whenever you do charitable giving, do not blow a trumpet before you, as the hypocrites do in synagogues and on streets so that people will praise them. I tell you the truth, they have their reward.

Matthew 6:3 But when you do your giving, do not let your left hand know what your right hand is doing,

Matthew 6:4 so that your gift may be in secret. And your Father, who sees in secret, will reward you.

Matthew 6:5 “Whenever you pray, do not be like the hypocrites, because they love to pray while standing in synagogues and on street corners so that people can see them. Truly I say to you, they have their reward.

Matthew 6:6 But whenever you pray, go into your room, close the door, and pray to your Father in secret. And your Father, who sees in secret, will reward you.

Matthew 6:7 When you pray, do not babble repetitiously like the Gentiles, because they think that by their many words they will be heard.

Matthew 6:8 Do not be like them, for your Father knows what you need before you ask him.

Matthew 6:9 So pray this way: Our Father in heaven, may your name be honored,

Matthew 6:10 may your kingdom come, may your will be done on earth as it is in heaven.

Matthew 6:11 Give us today our daily bread,

Matthew 6:12 and forgive us our debts, as we ourselves have forgiven our debtors.

Matthew 6:13 And do not lead us into temptation, but deliver us from the evil one.

Matthew 6:14 “For if you forgive others their sins, your heavenly Father will also forgive you.

Matthew 6:15 But if you do not forgive others, your Father will not forgive you your sins.

Matthew 6:16 “When you fast, do not look sullen like the hypocrites, for they make their faces unattractive so that people will see them fasting. I tell you the truth, they have their reward.

Matthew 6:17 When you fast, put oil on your head and wash your face,

Matthew 6:18 so that it will not be obvious to others when you are fasting, but only to your Father who is in secret. And your Father, who sees in secret, will reward you.

Matthew 6:19 “Do not accumulate for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal.

Matthew 6:20 But accumulate for yourselves treasures in heaven, where moth and rust do not destroy, and thieves do not break in and steal.

Matthew 6:21 For where your treasure is, there your heart will be also.

Matthew 6:22 “The eye is the lamp of the body. If then your eye is healthy, your whole body will be full of light.

Matthew 6:23 But if your eye is diseased, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

Matthew 6:24 “No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

Matthew 6:25 “Therefore I tell you, do not worry about your life, what you will eat or drink, or about your body, what you will wear. Isn’t there more to life than food and more to the body than clothing?

Matthew 6:26 Look at the birds in the sky: They do not sow, or reap, or gather into barns, yet your heavenly Father feeds them. Aren’t you more valuable than they are?

Matthew 6:27 And which of you by worrying can add even one hour to his life?

Matthew 6:28 Why do you worry about clothing? Think about how the flowers of the field grow; they do not work or spin.

Matthew 6:29 Yet I tell you that not even Solomon in all his glory was clothed like one of these!

Matthew 6:30 And if this is how God clothes the wild grass, which is here today and tomorrow is tossed into the fire to heat the oven, won't he clothe you even more, you people of little faith?

Matthew 6:31 So then, don't worry saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?'

Matthew 6:32 For the unconverted pursue these things, and your heavenly Father knows that you need them.

Matthew 6:33 But above all pursue his kingdom and righteousness, and all these things will be given to you as well.

Matthew 6:34 So then, do not worry about tomorrow, for tomorrow will worry about itself. Today has enough trouble of its own.

Matthew 7:1 "Do not judge so that you will not be judged.

Matthew 7:2 For by the standard you judge you will be judged, and the measure you use will be the measure you receive.

Matthew 7:3 Why do you see the speck in your brother's eye, but fail to see the beam of wood in your own?

Matthew 7:4 Or how can you say to your brother, 'Let me remove the speck from your eye,' while there is a beam in your own?

Matthew 7:5 You hypocrite! First remove the beam from your own eye, and then you can see clearly to remove the speck from your brother's eye.

Matthew 7:6 Do not give what is holy to dogs or throw your pearls before pigs; otherwise they will trample them under their feet and turn around and tear you to pieces.

Matthew 7:7 "Ask and it will be given to you; seek and you will find; knock and the door will be opened for you.

Matthew 7:8 For everyone who asks receives, and the one who seeks finds, and to the one who knocks, the door will be opened.

Matthew 7:9 Is there anyone among you who, if his son asks for bread, will give him a stone?

Matthew 7:10 Or if he asks for a fish, will give him a snake?

Matthew 7:11 If you then, although you are evil, know how to give good gifts to your children, how much more will your Father in heaven give good gifts to those who ask him!

Matthew 7:12 In everything, treat others as you would want them to treat you, for this fulfills the law and the prophets.

Matthew 7:13 "Enter through the narrow gate, because the gate is wide and the way is spacious that leads to destruction, and there are many who enter through it.

Matthew 7:14 But the gate is narrow and the way is difficult that leads to life, and there are few who find it.

Matthew 7:15 “Watch out for false prophets, who come to you in sheep’s clothing but inwardly are voracious wolves.

Matthew 7:16 You will recognize them by their fruit. Grapes are not gathered from thorns or figs from thistles, are they?

Matthew 7:17 In the same way, every good tree bears good fruit, but the bad tree bears bad fruit.

Matthew 7:18 A good tree is not able to bear bad fruit, nor a bad tree to bear good fruit.

Matthew 7:19 Every tree that does not bear good fruit is cut down and thrown into the fire.

Matthew 7:20 So then, you will recognize them by their fruit.

Matthew 7:21 “Not everyone who says to me, ‘Lord, Lord,’ will enter into the kingdom of heaven– only the one who does the will of my Father in heaven.

Matthew 7:22 On that day, many will say to me, ‘Lord, Lord, didn’t we prophesy in your name, and in your name cast out demons and do many powerful deeds?’

Matthew 7:23 Then I will declare to them, ‘I never knew you. Go away from me, you lawbreakers!’

Matthew 7:24 “Everyone who hears these words of mine and does them is like a wise man who built his house on rock.

Matthew 7:25 The rain fell, the flood came, and the winds beat against that house, but it did not collapse because it had been founded on rock.

Matthew 7:26 Everyone who hears these words of mine and does not do them is like a foolish man who built his house on sand.

Matthew 7:27 The rain fell, the flood came, and the winds beat against that house, and it collapsed; it was utterly destroyed!”

Matthew 7:28 When Jesus finished saying these things, the crowds were amazed by his teaching,

Matthew 7:29 because he taught them like one who had authority, not like their experts in the law.

Matthew 8:1 After he came down from the mountain, large crowds followed him.

Matthew 8:2 And a leper approached, and bowed low before him, saying, “Lord, if you are willing, you can make me clean.”

Matthew 8:3 He stretched out his hand and touched him saying, “I am willing. Be clean!” Immediately his leprosy was cleansed.

Matthew 8:4 Then Jesus said to him, “See that you do not speak to anyone, but go, show yourself to a priest, and bring the offering that Moses commanded, as a testimony to them.”

Matthew 8:5 When he entered Capernaum, a centurion came to him asking for help:

Matthew 8:6 “Lord, my servant is lying at home paralyzed, in terrible anguish.”

Matthew 8:7 Jesus said to him, “I will come and heal him.”

Matthew 8:8 But the centurion replied, “Lord, I am not worthy to have you come under my roof. Instead, just say the word and my servant will be healed.

Matthew 8:9 For I too am a man under authority, with soldiers under me. I say to this one, ‘Go’ and he goes, and to another ‘Come’ and he comes, and to my slave ‘Do this’ and he does it.”

Matthew 8:10 When Jesus heard this he was amazed and said to those who followed him, “I tell you the truth, I have not found such faith in anyone in Israel!

Matthew 8:11 I tell you, many will come from the east and west to share the banquet with Abraham, Isaac, and Jacob in the kingdom of heaven,

Matthew 8:12 but the sons of the kingdom will be thrown out into the outer darkness, where there will be weeping and gnashing of teeth.”

Matthew 8:13 Then Jesus said to the centurion, “Go; just as you believed, it will be done for you.” And the servant was healed at that hour.

Matthew 8:14 Now when Jesus entered Peter’s house, he saw his mother-in-law lying down, sick with a fever.

Matthew 8:15 He touched her hand, and the fever left her. Then she got up and began to serve them.

Matthew 8:16 When it was evening, many demon-possessed people were brought to him. He drove out the spirits with a word, and healed all who were sick.

Matthew 8:17 In this way what was spoken by Isaiah the prophet was fulfilled: “He took our weaknesses and carried our diseases.”

Matthew 8:18 Now when Jesus saw a large crowd around him, he gave orders to go to the other side of the lake.

Matthew 8:19 Then an expert in the law came to him and said, “Teacher, I will follow you wherever you go.”

Matthew 8:20 Jesus said to him, “Foxes have dens, and the birds in the sky have nests, but the Son of Man has no place to lay his head.”

Matthew 8:21 Another of the disciples said to him, “Lord, let me first go and bury my father.”

Matthew 8:22 But Jesus said to him, “Follow me, and let the dead bury their own dead.”

Matthew 8:23 As he got into the boat, his disciples followed him.

Matthew 8:24 And a great storm developed on the sea so that the waves began to swamp the boat. But he was asleep.

Matthew 8:25 So they came and woke him up saying, “Lord, save us! We are about to die!”

Matthew 8:26 But he said to them, “Why are you cowardly, you people of little faith?” Then he got up and rebuked the winds and the sea, and it was dead calm.

Matthew 8:27 And the men were amazed and said, “What sort of person is this? Even the winds and the sea obey him!”

Matthew 8:28 When he came to the other side, to the region of the Gadarenes, two demon-possessed men coming from the tombs met him. They were extremely violent, so that no one was able to pass by that way.

Matthew 8:29 They cried out, “Son of God, leave us alone! Have you come here to torment us before the time?”

Matthew 8:30 A large herd of pigs was feeding some distance from them.

Matthew 8:31 Then the demons begged him, “If you drive us out, send us into the herd of pigs.”

Matthew 8:32 And he said, “Go!” So they came out and went into the pigs, and the herd rushed down the steep slope into the lake and drowned in the water.

Matthew 8:33 The herdsmen ran off, went into the town, and told everything that had happened to the demon-possessed men.

Matthew 8:34 Then the entire town came out to meet Jesus. And when they saw him, they begged him to leave their region.

Matthew 9:1 After getting into a boat he crossed to the other side and came to his own town.

Matthew 9:2 Just then some people brought to him a paralytic lying on a stretcher. When Jesus saw their faith, he said to the paralytic, “Have courage, son! Your sins are forgiven.”

Matthew 9:3 Then some of the experts in the law said to themselves, “This man is blaspheming!”

Matthew 9:4 When Jesus saw their reaction he said, “Why do you respond with evil in your hearts?

Matthew 9:5 Which is easier, to say, ‘Your sins are forgiven’ or to say, ‘Stand up and walk’?

Matthew 9:6 But so that you may know that the Son of Man has authority on earth to forgive sins”– then he said to the paralytic– “Stand up, take your stretcher, and go home.”

Matthew 9:7 And he stood up and went home.

Matthew 9:8 When the crowd saw this, they were afraid and honored God who had given such authority to men.

Matthew 9:9 As Jesus went on from there, he saw a man named Matthew sitting at the tax booth. “Follow me,” he said to him. And he got up and followed him.

Matthew 9:10 As Jesus was having a meal in Matthew’s house, many tax collectors and sinners came and ate with Jesus and his disciples.

Matthew 9:11 When the Pharisees saw this they said to his disciples, “Why does your teacher eat with tax collectors and sinners?”

Matthew 9:12 When Jesus heard this he said, “Those who are healthy don’t need a physician, but those who are sick do.

Matthew 9:13 Go and learn what this saying means: ‘I want mercy and not sacrifice.’ For I did not come to call the righteous, but sinners.”

Matthew 9:14 Then John’s disciples came to Jesus and asked, “Why do we and the Pharisees fast often, but your disciples don’t fast?”

Matthew 9:15 Jesus said to them, “The wedding guests cannot mourn while the bridegroom is with them, can they? But the days are coming when the bridegroom will be taken from them, and then they will fast.

Matthew 9:16 No one sews a patch of unshrunk cloth on an old garment, because the patch will pull away from the garment and the tear will be worse.

Matthew 9:17 And no one pours new wine into old wineskins; otherwise the skins burst and the wine is spilled out and the skins are destroyed. Instead they put new wine into new wineskins and both are preserved.”

Matthew 9:18 As he was saying these things, a ruler came, bowed low before him, and said, “My daughter has just died, but come and lay your hand on her and she will live.”

Matthew 9:19 Jesus and his disciples got up and followed him.

Matthew 9:20 But a woman who had been suffering from a hemorrhage for twelve years came up behind him and touched the edge of his cloak.

Matthew 9:21 For she kept saying to herself, “If only I touch his cloak, I will be healed.”

Matthew 9:22 But when Jesus turned and saw her he said, “Have courage, daughter! Your faith has made you well.” And the woman was healed from that hour.

Matthew 9:23 When Jesus entered the ruler’s house and saw the flute players and the disorderly crowd,

Matthew 9:24 he said, “Go away, for the girl is not dead but asleep.” And they began making fun of him.

Matthew 9:25 But when the crowd had been put outside, he went in and gently took her by the hand, and the girl got up.

Matthew 9:26 And the news of this spread throughout that region.

Matthew 9:27 As Jesus went on from there, two blind men followed him, shouting, “Have mercy on us, Son of David!”

Matthew 9:28 When he went into the house, the blind men came to him. Jesus said to them, “Do you believe that I am able to do this?” They said to him, “Yes, Lord.”

Matthew 9:29 Then he touched their eyes saying, “Let it be done for you according to your faith.”

Matthew 9:30 And their eyes were opened. Then Jesus sternly warned them, “See that no one knows about this.”

Matthew 9:31 But they went out and spread the news about him throughout that entire region.

Matthew 9:32 As they were going away, a man who could not talk and was demon-possessed was brought to him.

Matthew 9:33 After the demon was cast out, the man who had been mute spoke. The crowds were amazed and said, “Never has anything like this been seen in Israel!”

Matthew 9:34 But the Pharisees said, “By the ruler of demons he casts out demons.”

Matthew 9:35 Then Jesus went throughout all the towns and villages, teaching in their synagogues, preaching the good news of the kingdom, and healing every kind of disease and sickness.

Matthew 9:36 When he saw the crowds, he had compassion on them because they were bewildered and helpless, like sheep without a shepherd.

Matthew 9:37 Then he said to his disciples, “The harvest is plentiful, but the workers are few.

Matthew 9:38 Therefore ask the Lord of the harvest to send out workers into his harvest.”

Matthew 10:1 Jesus called his twelve disciples and gave them authority over unclean spirits so they could cast them out and heal every kind of disease and sickness.

Matthew 10:2 Now these are the names of the twelve apostles: first, Simon (called Peter), and Andrew his brother; James son of Zebedee and John his brother;

Matthew 10:3 Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus;

Matthew 10:4 Simon the Zealot and Judas Iscariot, who betrayed him.

Matthew 10:5 Jesus sent out these twelve, instructing them as follows: “Do not go to Gentile regions and do not enter any Samaritan town.

Matthew 10:6 Go instead to the lost sheep of the house of Israel.

Matthew 10:7 As you go, preach this message: ‘The kingdom of heaven is near!’

Matthew 10:8 Heal the sick, raise the dead, cleanse lepers, cast out demons. Freely you received, freely give.

Matthew 10:9 Do not take gold, silver, or copper in your belts,

Matthew 10:10 no bag for the journey, or an extra tunic, or sandals or staff, for the worker deserves his provisions.

Matthew 10:11 Whenever you enter a town or village, find out who is worthy there and stay with them until you leave.

Matthew 10:12 As you enter the house, give it greetings.

Matthew 10:13 And if the house is worthy, let your peace come on it, but if it is not worthy, let your peace return to you.

Matthew 10:14 And if anyone will not welcome you or listen to your message, shake the dust off your feet as you leave that house or that town.

Matthew 10:15 I tell you the truth, it will be more bearable for the region of Sodom and Gomorrah on the day of judgment than for that town!

Matthew 10:16 “I am sending you out like sheep surrounded by wolves, so be wise as serpents and innocent as doves.

Matthew 10:17 Beware of people, because they will hand you over to councils and flog you in their synagogues.

Matthew 10:18 And you will be brought before governors and kings because of me, as a witness to them and the Gentiles.

Matthew 10:19 Whenever they hand you over for trial, do not worry about how to speak or what to say, for what you should say will be given to you at that time.

Matthew 10:20 For it is not you speaking, but the Spirit of your Father speaking through you.

Matthew 10:21 “Brother will hand over brother to death, and a father his child. Children will rise against parents and have them put to death.

Matthew 10:22 And you will be hated by everyone because of my name. But the one who endures to the end will be saved.

Matthew 10:23 Whenever they persecute you in one place, flee to another. I tell you the truth, you will not finish going through all the towns of Israel before the Son of Man comes.

Matthew 10:24 “A disciple is not greater than his teacher, nor a slave greater than his master.

Matthew 10:25 It is enough for the disciple to become like his teacher, and the slave like his master. If they have called the head of the house ‘Beelzebul,’ how much more will they defame the members of his household!

Matthew 10:26 “Do not be afraid of them, for nothing is hidden that will not be revealed, and nothing is secret that will not be made known.

Matthew 10:27 What I say to you in the dark, tell in the light, and what is whispered in your ear, proclaim from the housetops.

Matthew 10:28 Do not be afraid of those who kill the body but cannot kill the soul. Instead, fear the one who is able to destroy both soul and body in hell.

Matthew 10:29 Aren’t two sparrows sold for a penny? Yet not one of them falls to the ground apart from your Father’s will.

Matthew 10:30 Even all the hairs on your head are numbered.

Matthew 10:31 So do not be afraid; you are more valuable than many sparrows.

Matthew 10:32 “Whoever, then, acknowledges me before people, I will acknowledge before my Father in heaven.

Matthew 10:33 But whoever denies me before people, I will deny him also before my Father in heaven.

Matthew 10:34 “Do not think that I have come to bring peace to the earth. I have not come to bring peace but a sword.

Matthew 10:35 For I have come to set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law,

Matthew 10:36 and a man’s enemies will be the members of his household.

Matthew 10:37 “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me.

Matthew 10:38 And whoever does not take up his cross and follow me is not worthy of me.

Matthew 10:39 Whoever finds his life will lose it, and whoever loses his life because of me will find it.

Matthew 10:40 “Whoever receives you receives me, and whoever receives me receives the one who sent me.

Matthew 10:41 Whoever receives a prophet in the name of a prophet will receive a prophet’s reward. Whoever receives a righteous person in the name of a righteous person will receive a righteous person’s reward.

Matthew 10:42 And whoever gives only a cup of cold water to one of these little ones in the name of a disciple, I tell you the truth, he will never lose his reward.”

Matthew 11:1 When Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their towns.

Matthew 11:2 Now when John heard in prison about the deeds Christ had done, he sent his disciples to ask a question:

Matthew 11:3 “Are you the one who is to come, or should we look for another?”

Matthew 11:4 Jesus answered them, “Go tell John what you hear and see:

Matthew 11:5 The blind see, the lame walk, lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news proclaimed to them.

Matthew 11:6 Blessed is anyone who takes no offense at me.”

Matthew 11:7 While they were going away, Jesus began to speak to the crowd about John: “What did you go out into the wilderness to see? A reed shaken by the wind?

Matthew 11:8 What did you go out to see? A man dressed in fancy clothes? Look, those who wear fancy clothes are in the homes of kings!

Matthew 11:9 What did you go out to see? A prophet? Yes, I tell you, and more than a prophet.

Matthew 11:10 This is the one about whom it is written: ‘Look, I am sending my messenger ahead of you, who will prepare your way before you.’

Matthew 11:11 “I tell you the truth, among those born of women, no one has arisen greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he is.

Matthew 11:12 From the days of John the Baptist until now the kingdom of heaven has suffered violence, and forceful people lay hold of it.

Matthew 11:13 For all the prophets and the law prophesied until John appeared.

Matthew 11:14 And if you are willing to accept it, he is Elijah, who is to come.

Matthew 11:15 The one who has ears had better listen!

Matthew 11:16 “To what should I compare this generation? They are like children sitting in the marketplaces who call out to one another,

Matthew 11:17 ‘We played the flute for you, yet you did not dance; we wailed in mourning, yet you did not weep.’

Matthew 11:18 For John came neither eating nor drinking, and they say, ‘He has a demon!’

Matthew 11:19 The Son of Man came eating and drinking, and they say, 'Look at him, a glutton and a drunk, a friend of tax collectors and sinners!' But wisdom is vindicated by her deeds."

Matthew 11:20 Then Jesus began to criticize openly the cities in which he had done many of his miracles, because they did not repent.

Matthew 11:21 "Woe to you, Chorazin! Woe to you, Bethsaida! If the miracles done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Matthew 11:22 But I tell you, it will be more bearable for Tyre and Sidon on the day of judgment than for you!

Matthew 11:23 And you, Capernaum, will you be exalted to heaven? No, you will be thrown down to Hades! For if the miracles done among you had been done in Sodom, it would have continued to this day.

Matthew 11:24 But I tell you, it will be more bearable for the region of Sodom on the day of judgment than for you!"

Matthew 11:25 At that time Jesus said, "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and intelligent, and revealed them to little children.

Matthew 11:26 Yes, Father, for this was your gracious will.

Matthew 11:27 All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son decides to reveal him.

Matthew 11:28 Come to me, all you who are weary and burdened, and I will give you rest.

Matthew 11:29 Take my yoke on you and learn from me, because I am gentle and humble in heart, and you will find rest for your souls.

Matthew 11:30 For my yoke is easy to bear, and my load is not hard to carry."

Matthew 12:1 At that time Jesus went through the grain fields on a Sabbath. His disciples were hungry, and they began to pick heads of wheat and eat them.

Matthew 12:2 But when the Pharisees saw this they said to him, "Look, your disciples are doing what is against the law to do on the Sabbath."

Matthew 12:3 He said to them, "Haven't you read what David did when he and his companions were hungry–

Matthew 12:4 how he entered the house of God and they ate the sacred bread, which was against the law for him or his companions to eat, but only for the priests?

Matthew 12:5 Or have you not read in the law that the priests in the temple desecrate the Sabbath and yet are not guilty?

Matthew 12:6 I tell you that something greater than the temple is here.

Matthew 12:7 If you had known what this means: 'I want mercy and not sacrifice,' you would not have condemned the innocent.

Matthew 12:8 For the Son of Man is lord of the Sabbath."

Matthew 12:9 Then Jesus left that place and entered their synagogue.

Matthew 12:10 A man was there who had a withered hand. And they asked Jesus, "Is it lawful to heal on the Sabbath?" so that they could accuse him.

Matthew 12:11 He said to them, "Would not any one of you, if he had one sheep that fell into a pit on the Sabbath, take hold of it and lift it out?

Matthew 12:12 How much more valuable is a person than a sheep! So it is lawful to do good on the Sabbath."

Matthew 12:13 Then he said to the man, "Stretch out your hand." He stretched it out and it was restored, as healthy as the other.

Matthew 12:14 But the Pharisees went out and plotted against him, as to how they could assassinate him.

Matthew 12:15 Now when Jesus learned of this, he went away from there. Great crowds followed him, and he healed them all.

Matthew 12:16 But he sternly warned them not to make him known.

Matthew 12:17 This fulfilled what was spoken by Isaiah the prophet:

Matthew 12:18 "Here is my servant whom I have chosen, the one I love, in whom I take great delight. I will put my Spirit on him, and he will proclaim justice to the nations.

Matthew 12:19 He will not quarrel or cry out, nor will anyone hear his voice in the streets.

Matthew 12:20 He will not break a bruised reed or extinguish a smoldering wick, until he brings justice to victory.

Matthew 12:21 And in his name the Gentiles will hope."

Matthew 12:22 Then they brought to him a demon-possessed man who was blind and mute. Jesus healed him so that he could speak and see.

Matthew 12:23 All the crowds were amazed and said, "Could this one be the Son of David?"

Matthew 12:24 But when the Pharisees heard this they said, "He does not cast out demons except by the power of Beelzebul, the ruler of demons!"

Matthew 12:25 Now when Jesus realized what they were thinking, he said to them, “Every kingdom divided against itself is destroyed, and no town or house divided against itself will stand.

Matthew 12:26 So if Satan casts out Satan, he is divided against himself. How then will his kingdom stand?

Matthew 12:27 And if I cast out demons by Beelzebul, by whom do your sons cast them out? For this reason they will be your judges.

Matthew 12:28 But if I cast out demons by the Spirit of God, then the kingdom of God has already overtaken you.

Matthew 12:29 How else can someone enter a strong man’s house and steal his property, unless he first ties up the strong man? Then he can thoroughly plunder the house.

Matthew 12:30 Whoever is not with me is against me, and whoever does not gather with me scatters.

Matthew 12:31 For this reason I tell you, people will be forgiven for every sin and blasphemy, but the blasphemy against the Spirit will not be forgiven.

Matthew 12:32 Whoever speaks a word against the Son of Man will be forgiven. But whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

Matthew 12:33 “Make a tree good and its fruit will be good, or make a tree bad and its fruit will be bad, for a tree is known by its fruit.

Matthew 12:34 Offspring of vipers! How are you able to say anything good, since you are evil? For the mouth speaks from what fills the heart.

Matthew 12:35 The good person brings good things out of his good treasury, and the evil person brings evil things out of his evil treasury.

Matthew 12:36 I tell you that on the day of judgment, people will give an account for every worthless word they speak.

Matthew 12:37 For by your words you will be justified, and by your words you will be condemned.”

Matthew 12:38 Then some of the experts in the law along with some Pharisees answered him, “Teacher, we want to see a sign from you.”

Matthew 12:39 But he answered them, “An evil and adulterous generation asks for a sign, but no sign will be given to it except the sign of the prophet Jonah.

Matthew 12:40 For just as Jonah was in the belly of the huge fish for three days and three nights, so the Son of Man will be in the heart of the earth for three days and three nights.

Matthew 12:41 The people of Nineveh will stand up at the judgment with this generation and condemn it, because they repented when Jonah preached to them– and now, something greater than Jonah is here!

Matthew 12:42 The queen of the South will rise up at the judgment with this generation and condemn it, because she came from the ends of the earth to hear the wisdom of Solomon– and now, something greater than Solomon is here!

Matthew 12:43 “When an unclean spirit goes out of a person, it passes through waterless places looking for rest but does not find it.

Matthew 12:44 Then it says, ‘I will return to the home I left.’ When it returns, it finds the house empty, swept clean, and put in order.

Matthew 12:45 Then it goes and brings with it seven other spirits more evil than itself, and they go in and live there, so the last state of that person is worse than the first. It will be that way for this evil generation as well!”

Matthew 12:46 While Jesus was still speaking to the crowds, his mother and brothers came and stood outside, asking to speak to him.

Matthew 12:47 Someone told him, “Look, your mother and your brothers are standing outside wanting to speak to you.”

Matthew 12:48 To the one who had said this, Jesus replied, “Who is my mother and who are my brothers?”

Matthew 12:49 And pointing toward his disciples he said, “Here are my mother and my brothers!

Matthew 12:50 For whoever does the will of my Father in heaven is my brother and sister and mother.”

Matthew 13:1 On that day after Jesus went out of the house, he sat by the lake.

Matthew 13:2 And such a large crowd gathered around him that he got into a boat to sit while the whole crowd stood on the shore.

Matthew 13:3 He told them many things in parables, saying: “Listen! A sower went out to sow.

Matthew 13:4 And as he sowed, some seeds fell along the path, and the birds came and devoured them.

Matthew 13:5 Other seeds fell on rocky ground where they did not have much soil. They sprang up quickly because the soil was not deep.

Matthew 13:6 But when the sun came up, they were scorched, and because they did not have sufficient root, they withered.

Matthew 13:7 Other seeds fell among the thorns, and they grew up and choked them.

Matthew 13:8 But other seeds fell on good soil and produced grain, some a hundred times as much, some sixty, and some thirty.

Matthew 13:9 The one who has ears had better listen!”

Matthew 13:10 Then the disciples came to him and said, “Why do you speak to them in parables?”

Matthew 13:11 He replied, “You have been given the opportunity to know the secrets of the kingdom of heaven, but they have not.

Matthew 13:12 For whoever has will be given more, and will have an abundance. But whoever does not have, even what he has will be taken from him.

Matthew 13:13 For this reason I speak to them in parables: Although they see they do not see, and although they hear they do not hear nor do they understand.

Matthew 13:14 And concerning them the prophecy of Isaiah is fulfilled that says: ‘You will listen carefully yet will never understand, you will look closely yet will never comprehend.

Matthew 13:15 For the heart of this people has become dull; they are hard of hearing, and they have shut their eyes, so that they would not see with their eyes and hear with their ears and understand with their hearts and turn, and I would heal them.’

Matthew 13:16 “But your eyes are blessed because they see, and your ears because they hear.

Matthew 13:17 For I tell you the truth, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it.

Matthew 13:18 “So listen to the parable of the sower:

Matthew 13:19 When anyone hears the word about the kingdom and does not understand it, the evil one comes and snatches what was sown in his heart; this is the seed sown along the path.

Matthew 13:20 The seed sown on rocky ground is the person who hears the word and immediately receives it with joy.

Matthew 13:21 But he has no root in himself and does not endure; when trouble or persecution comes because of the word, immediately he falls away.

Matthew 13:22 The seed sown among thorns is the person who hears the word, but worldly cares and the seductiveness of wealth choke the word, so it produces nothing.

Matthew 13:23 But as for the seed sown on good soil, this is the person who hears the word and understands. He bears fruit, yielding a hundred, sixty, or thirty times what was sown.”

Matthew 13:24 He presented them with another parable: “The kingdom of heaven is like a person who sowed good seed in his field.

Matthew 13:25 But while everyone was sleeping, an enemy came and sowed weeds among the wheat and went away.

Matthew 13:26 When the plants sprouted and bore grain, then the weeds also appeared.

Matthew 13:27 So the slaves of the owner came and said to him, ‘Sir, didn’t you sow good seed in your field? Then where did the weeds come from?’

Matthew 13:28 He said, ‘An enemy has done this.’ So the slaves replied, ‘Do you want us to go and gather them?’

Matthew 13:29 But he said, ‘No, since in gathering the weeds you may uproot the wheat with them.

Matthew 13:30 Let both grow together until the harvest. At harvest time I will tell the reapers, “First collect the weeds and tie them in bundles to be burned, but then gather the wheat into my barn.”“

Matthew 13:31 He gave them another parable: “The kingdom of heaven is like a mustard seed that a man took and sowed in his field.

Matthew 13:32 It is the smallest of all the seeds, but when it has grown it is the greatest garden plant and becomes a tree, so that the wild birds come and nest in its branches.”

Matthew 13:33 He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed with three measures of flour until all the dough had risen.”

Matthew 13:34 Jesus spoke all these things in parables to the crowds; he did not speak to them without a parable.

Matthew 13:35 This fulfilled what was spoken by the prophet: “I will open my mouth in parables, I will announce what has been hidden from the foundation of the world.”

Matthew 13:36 Then he left the crowds and went into the house. And his disciples came to him saying, “Explain to us the parable of the weeds in the field.”

Matthew 13:37 He answered, “The one who sowed the good seed is the Son of Man.

Matthew 13:38 The field is the world and the good seed are the people of the kingdom. The weeds are the people of the evil one,

Matthew 13:39 and the enemy who sows them is the devil. The harvest is the end of the age, and the reapers are angels.

Matthew 13:40 As the weeds are collected and burned with fire, so it will be at the end of the age.

Matthew 13:41 The Son of Man will send his angels, and they will gather from his kingdom everything that causes sin as well as all lawbreakers.

Matthew 13:42 They will throw them into the fiery furnace, where there will be weeping and gnashing of teeth.

Matthew 13:43 Then the righteous will shine like the sun in the kingdom of their Father. The one who has ears had better listen!

Matthew 13:44 “The kingdom of heaven is like a treasure, hidden in a field, that a person found and hid. Then because of joy he went and sold all that he had and bought that field.

Matthew 13:45 “Again, the kingdom of heaven is like a merchant searching for fine pearls.

Matthew 13:46 When he found a pearl of great value, he went out and sold everything he had and bought it.

Matthew 13:47 “Again, the kingdom of heaven is like a net that was cast into the sea that caught all kinds of fish.

Matthew 13:48 When it was full, they pulled it ashore, sat down, and put the good fish into containers and threw the bad away.

Matthew 13:49 It will be this way at the end of the age. Angels will come and separate the evil from the righteous

Matthew 13:50 and throw them into the fiery furnace, where there will be weeping and gnashing of teeth.

Matthew 13:51 “Have you understood all these things?” They replied, “Yes.”

Matthew 13:52 Then he said to them, “Therefore every expert in the law who has been trained for the kingdom of heaven is like the owner of a house who brings out of his treasure what is new and old.”

Matthew 13:53 Now when Jesus finished these parables, he moved on from there.

Matthew 13:54 Then he came to his hometown and began to teach the people in their synagogue. They were astonished and said, “Where did this man get such wisdom and miraculous powers?

Matthew 13:55 Isn’t this the carpenter’s son? Isn’t his mother named Mary? And aren’t his brothers James, Joseph, Simon, and Judas?

Matthew 13:56 And aren’t all his sisters here with us? Where did he get all this?”

Matthew 13:57 And so they took offense at him. But Jesus said to them, “A prophet is not without honor except in his hometown and in his own house.”

Matthew 13:58 And he did not do many miracles there because of their unbelief.

Matthew 14:1 At that time Herod the tetrarch heard reports about Jesus,

Matthew 14:2 and he said to his servants, “This is John the Baptist. He has been raised from the dead! And because of this, miraculous powers are at work in him.”

Matthew 14:3 For Herod had arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife, Matthew 14:4 because John had repeatedly told him, “It is not lawful for you to have her.”

Matthew 14:5 Although Herod wanted to kill John, he feared the crowd because they accepted John as a prophet.

Matthew 14:6 But on Herod’s birthday, the daughter of Herodias danced before them and pleased Herod,

Matthew 14:7 so much that he promised with an oath to give her whatever she asked.

Matthew 14:8 Instructed by her mother, she said, “Give me the head of John the Baptist here on a platter.”

Matthew 14:9 Although it grieved the king, because of his oath and the dinner guests he commanded it to be given.

Matthew 14:10 So he sent and had John beheaded in the prison.

Matthew 14:11 His head was brought on a platter and given to the girl, and she brought it to her mother.

Matthew 14:12 Then John’s disciples came and took the body and buried it and went and told Jesus.

Matthew 14:13 Now when Jesus heard this he went away from there privately in a boat to an isolated place. But when the crowd heard about it, they followed him on foot from the towns.

Matthew 14:14 As he got out he saw the large crowd, and he had compassion on them and healed their sick.

Matthew 14:15 When evening arrived, his disciples came to him saying, “This is an isolated place and the hour is already late. Send the crowds away so that they can go into the villages and buy food for themselves.”

Matthew 14:16 But he replied, “They don’t need to go. You give them something to eat.”

Matthew 14:17 They said to him, “We have here only five loaves and two fish.”

Matthew 14:18 “Bring them here to me,” he replied.

Matthew 14:19 Then he instructed the crowds to sit down on the grass. He took the five loaves and two fish, and looking up to heaven he gave thanks and broke the loaves. He gave them to the disciples, who in turn gave them to the crowds.

Matthew 14:20 They all ate and were satisfied, and they picked up the broken pieces left over, twelve baskets full.

Matthew 14:21 Not counting women and children, there were about five thousand men who ate.

Matthew 14:22 Immediately Jesus made the disciples get into the boat and go ahead of him to the other side, while he dispersed the crowds.

Matthew 14:23 And after he sent the crowds away, he went up the mountain by himself to pray. When evening came, he was there alone.

Matthew 14:24 Meanwhile the boat, already far from land, was taking a beating from the waves because the wind was against it.

Matthew 14:25 As the night was ending, Jesus came to them walking on the sea.

Matthew 14:26 When the disciples saw him walking on the water they were terrified and said, “It’s a ghost!” and cried out with fear.

Matthew 14:27 But immediately Jesus spoke to them: “Have courage! It is I. Do not be afraid.”

Matthew 14:28 Peter said to him, “Lord, if it is you, order me to come to you on the water.”

Matthew 14:29 So he said, “Come.” Peter got out of the boat, walked on the water, and came toward Jesus.

Matthew 14:30 But when he saw the strong wind he became afraid. And starting to sink, he cried out, “Lord, save me!”

Matthew 14:31 Immediately Jesus reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?”

Matthew 14:32 When they went up into the boat, the wind ceased.

Matthew 14:33 Then those who were in the boat worshiped him, saying, “Truly you are the Son of God.”

Matthew 14:34 After they had crossed over, they came to land at Gennesaret.

Matthew 14:35 When the people there recognized him, they sent word into all the surrounding area, and they brought all their sick to him.

Matthew 14:36 They begged him if they could only touch the edge of his cloak, and all who touched it were healed.

Matthew 15:1 Then Pharisees and experts in the law came from Jerusalem to Jesus and said,

Matthew 15:2 “Why do your disciples disobey the tradition of the elders? For they don’t wash their hands when they eat.”

Matthew 15:3 He answered them, “And why do you disobey the commandment of God because of your tradition?

Matthew 15:4 For God said, ‘Honor your father and mother’ and ‘Whoever insults his father or mother must be put to death.’

Matthew 15:5 But you say, ‘If someone tells his father or mother, “Whatever help you would have received from me is given to God,”

Matthew 15:6 he does not need to honor his father.’ You have nullified the word of God on account of your tradition.

Matthew 15:7 Hypocrites! Isaiah prophesied correctly about you when he said,

Matthew 15:8 'This people honors me with their lips, but their heart is far from me,

Matthew 15:9 and they worship me in vain, teaching as doctrines the commandments of men.'"

Matthew 15:10 Then he called the crowd to him and said, "Listen and understand.

Matthew 15:11 What defiles a person is not what goes into the mouth; it is what comes out of the mouth that defiles a person."

Matthew 15:12 Then the disciples came to him and said, "Do you know that when the Pharisees heard this saying they were offended?"

Matthew 15:13 And he replied, "Every plant that my heavenly Father did not plant will be uprooted.

Matthew 15:14 Leave them! They are blind guides. If someone who is blind leads another who is blind, both will fall into a pit."

Matthew 15:15 But Peter said to him, "Explain this parable to us."

Matthew 15:16 Jesus said, "Even after all this, are you still so foolish?

Matthew 15:17 Don't you understand that whatever goes into the mouth enters the stomach and then passes out into the sewer?

Matthew 15:18 But the things that come out of the mouth come from the heart, and these things defile a person.

Matthew 15:19 For out of the heart come evil ideas, murder, adultery, sexual immorality, theft, false testimony, slander.

Matthew 15:20 These are the things that defile a person; it is not eating with unwashed hands that defiles a person."

Matthew 15:21 After going out from there, Jesus went to the region of Tyre and Sidon.

Matthew 15:22 A Canaanite woman from that area came and cried out, "Have mercy on me, Lord, Son of David! My daughter is horribly demon-possessed!"

Matthew 15:23 But he did not answer her a word. Then his disciples came and begged him, "Send her away, because she keeps on crying out after us."

Matthew 15:24 So he answered, "I was sent only to the lost sheep of the house of Israel."

Matthew 15:25 But she came and bowed down before him and said, "Lord, help me!"

Matthew 15:26 "It is not right to take the children's bread and throw it to the dogs," he said.

Matthew 15:27 “Yes, Lord,” she replied, “but even the dogs eat the crumbs that fall from their masters’ table.”

Matthew 15:28 Then Jesus answered her, “Woman, your faith is great! Let what you want be done for you.” And her daughter was healed from that hour.

Matthew 15:29 When he left there, Jesus went along the Sea of Galilee. Then he went up a mountain, where he sat down.

Matthew 15:30 Then large crowds came to him bringing with them the lame, blind, crippled, mute, and many others. They laid them at his feet, and he healed them.

Matthew 15:31 As a result, the crowd was amazed when they saw the mute speaking, the crippled healthy, the lame walking, and the blind seeing, and they praised the God of Israel.

Matthew 15:32 Then Jesus called the disciples and said, “I have compassion on the crowd, because they have already been here with me three days and they have nothing to eat. I don’t want to send them away hungry since they may faint on the way.”

Matthew 15:33 The disciples said to him, “Where can we get enough bread in this desolate place to satisfy so great a crowd?”

Matthew 15:34 Jesus said to them, “How many loaves do you have?” They replied, “Seven– and a few small fish.”

Matthew 15:35 After instructing the crowd to sit down on the ground,

Matthew 15:36 he took the seven loaves and the fish, and after giving thanks, he broke them and began giving them to the disciples, who then gave them to the crowds.

Matthew 15:37 They all ate and were satisfied, and they picked up the broken pieces left over, seven baskets full.

Matthew 15:38 Not counting children and women, there were four thousand men who ate.

Matthew 15:39 After sending away the crowd, he got into the boat and went to the region of Magadan.

Matthew 16:1 Now when the Pharisees and Sadducees came to test Jesus, they asked him to show them a sign from heaven.

Matthew 16:2 He said, “When evening comes you say, ‘It will be fair weather, because the sky is red,’

Matthew 16:3 and in the morning, ‘It will be stormy today, because the sky is red and darkening.’ You know how to judge correctly the appearance of the sky, but you cannot evaluate the signs of the times.

Matthew 16:4 A wicked and adulterous generation asks for a sign, but no sign will be given to it except the sign of Jonah.” Then he left them and went away.

Matthew 16:5 When the disciples went to the other side, they forgot to take bread.

Matthew 16:6 “Watch out,” Jesus said to them, “beware of the yeast of the Pharisees and Sadducees.”

Matthew 16:7 So they began to discuss this among themselves, saying, “It is because we brought no bread.”

Matthew 16:8 When Jesus learned of this, he said, “You who have such little faith! Why are you arguing among yourselves about having no bread?

Matthew 16:9 Do you still not understand? Don’t you remember the five loaves for the five thousand, and how many baskets you took up?

Matthew 16:10 Or the seven loaves for the four thousand and how many baskets you took up?

Matthew 16:11 How could you not understand that I was not speaking to you about bread? But beware of the yeast of the Pharisees and Sadducees!”

Matthew 16:12 Then they understood that he had not told them to be on guard against the yeast in bread, but against the teaching of the Pharisees and Sadducees.

Matthew 16:13 When Jesus came to the area of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?”

Matthew 16:14 They answered, “Some say John the Baptist, others Elijah, and others Jeremiah or one of the prophets.”

Matthew 16:15 He said to them, “But who do you say that I am?”

Matthew 16:16 Simon Peter answered, “You are the Christ, the Son of the living God.”

Matthew 16:17 And Jesus answered him, “You are blessed, Simon son of Jonah, because flesh and blood did not reveal this to you, but my Father in heaven!

Matthew 16:18 And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overpower it.

Matthew 16:19 I will give you the keys of the kingdom of heaven. Whatever you bind on earth will have been bound in heaven, and whatever you release on earth will have been released in heaven.”

Matthew 16:20 Then he instructed his disciples not to tell anyone that he was the Christ.

Matthew 16:21 From that time on Jesus began to show his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, chief priests, and experts in the law, and be killed, and on the third day be raised.

Matthew 16:22 So Peter took him aside and began to rebuke him: “God forbid, Lord! This must not happen to you!”

Matthew 16:23 But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me, because you are not setting your mind on God’s interests, but on man’s.”

Matthew 16:24 Then Jesus said to his disciples, “If anyone wants to become my follower, he must deny himself, take up his cross, and follow me.

Matthew 16:25 For whoever wants to save his life will lose it, but whoever loses his life for my sake will find it.

Matthew 16:26 For what does it benefit a person if he gains the whole world but forfeits his life? Or what can a person give in exchange for his life?

Matthew 16:27 For the Son of Man will come with his angels in the glory of his Father, and then he will reward each person according to what he has done.

Matthew 16:28 I tell you the truth, there are some standing here who will not experience death before they see the Son of Man coming in his kingdom.”

Matthew 17:1 Six days later Jesus took with him Peter, James, and John the brother of James, and led them privately up a high mountain.

Matthew 17:2 And he was transfigured before them. His face shone like the sun, and his clothes became white as light.

Matthew 17:3 Then Moses and Elijah also appeared before them, talking with him.

Matthew 17:4 So Peter said to Jesus, “Lord, it is good for us to be here. If you want, I will make three shelters– one for you, one for Moses, and one for Elijah.”

Matthew 17:5 While he was still speaking, a bright cloud overshadowed them, and a voice from the cloud said, “This is my one dear Son, in whom I take great delight. Listen to him!”

Matthew 17:6 When the disciples heard this, they were overwhelmed with fear and threw themselves down with their faces to the ground.

Matthew 17:7 But Jesus came and touched them. “Get up,” he said. “Do not be afraid.”

Matthew 17:8 When they looked up, all they saw was Jesus alone.

Matthew 17:9 As they were coming down from the mountain, Jesus commanded them, “Do not tell anyone about the vision until the Son of Man is raised from the dead.”

Matthew 17:10 The disciples asked him, “Why then do the experts in the law say that Elijah must come first?”

Matthew 17:11 He answered, “Elijah does indeed come first and will restore all things.

Matthew 17:12 And I tell you that Elijah has already come. Yet they did not recognize him, but did to him whatever they wanted. In the same way, the Son of Man will suffer at their hands."

Matthew 17:13 Then the disciples understood that he was speaking to them about John the Baptist.

Matthew 17:14 When they came to the crowd, a man came to him, knelt before him,

Matthew 17:15 and said, "Lord, have mercy on my son, because he has seizures and suffers terribly, for he often falls into the fire and into the water.

Matthew 17:16 I brought him to your disciples, but they were not able to heal him."

Matthew 17:17 Jesus answered, "You unbelieving and perverse generation! How much longer must I be with you? How much longer must I endure you? Bring him here to me."

Matthew 17:18 Then Jesus rebuked the demon and it came out of him, and the boy was healed from that moment.

Matthew 17:19 Then the disciples came to Jesus privately and said, "Why couldn't we cast it out?"

Matthew 17:20 He told them, "It was because of your little faith. I tell you the truth, if you have faith the size of a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; nothing will be impossible for you."

Matthew 17:21

Matthew 17:22 When they gathered together in Galilee, Jesus told them, "The Son of Man is going to be betrayed into the hands of men.

Matthew 17:23 They will kill him, and on the third day he will be raised." And they became greatly distressed.

Matthew 17:24 After they arrived in Capernaum, the collectors of the temple tax came to Peter and said, "Your teacher pays the double drachma tax, doesn't he?"

Matthew 17:25 He said, "Yes." When Peter came into the house, Jesus spoke to him first, "What do you think, Simon? From whom do earthly kings collect tolls or taxes– from their sons or from foreigners?"

Matthew 17:26 After he said, "From foreigners," Jesus said to him, "Then the sons are free.

Matthew 17:27 But so that we don't offend them, go to the lake and throw out a hook. Take the first fish that comes up, and when you open its mouth, you will find a four drachma coin. Take that and give it to them for me and you."

Matthew 18:1 At that time the disciples came to Jesus saying, "Who is the greatest in the kingdom of heaven?"

Matthew 18:2 He called a child, had him stand among them,

Matthew 18:3 and said, “I tell you the truth, unless you turn around and become like little children, you will never enter the kingdom of heaven!

Matthew 18:4 Whoever then humbles himself like this little child is the greatest in the kingdom of heaven.

Matthew 18:5 And whoever welcomes a child like this in my name welcomes me.

Matthew 18:6 “But if anyone causes one of these little ones who believe in me to sin, it would be better for him to have a huge millstone hung around his neck and to be drowned in the open sea.

Matthew 18:7 Woe to the world because of stumbling blocks! It is necessary that stumbling blocks come, but woe to the person through whom they come.

Matthew 18:8 If your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than to have two hands or two feet and be thrown into eternal fire.

Matthew 18:9 And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter into life with one eye than to have two eyes and be thrown into fiery hell.

Matthew 18:10 “See that you do not disdain one of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven.

Matthew 18:11

Matthew 18:12 What do you think? If someone owns a hundred sheep and one of them goes astray, will he not leave the ninety-nine on the mountains and go look for the one that went astray?

Matthew 18:13 And if he finds it, I tell you the truth, he will rejoice more over it than over the ninety-nine that did not go astray.

Matthew 18:14 In the same way, your Father in heaven is not willing that one of these little ones be lost.

Matthew 18:15 “If your brother sins, go and show him his fault when the two of you are alone. If he listens to you, you have regained your brother.

Matthew 18:16 But if he does not listen, take one or two others with you, so that at the testimony of two or three witnesses every matter may be established.

Matthew 18:17 If he refuses to listen to them, tell it to the church. If he refuses to listen to the church, treat him like a Gentile or a tax collector.

Matthew 18:18 “I tell you the truth, whatever you bind on earth will have been bound in heaven, and whatever you release on earth will have been released in heaven.

Matthew 18:19 Again, I tell you the truth, if two of you on earth agree about whatever you ask, my Father in heaven will do it for you.

Matthew 18:20 For where two or three are assembled in my name, I am there among them.”

Matthew 18:21 Then Peter came to him and said, “Lord, how many times must I forgive my brother who sins against me? As many as seven times?”

Matthew 18:22 Jesus said to him, “Not seven times, I tell you, but seventy-seven times!

Matthew 18:23 “For this reason, the kingdom of heaven is like a king who wanted to settle accounts with his slaves.

Matthew 18:24 As he began settling his accounts, a man who owed ten thousand talents was brought to him.

Matthew 18:25 Because he was not able to repay it, the lord ordered him to be sold, along with his wife, children, and whatever he possessed, and repayment to be made.

Matthew 18:26 Then the slave threw himself to the ground before him, saying, ‘Be patient with me, and I will repay you everything.’

Matthew 18:27 The lord had compassion on that slave and released him, and forgave him the debt.

Matthew 18:28 After he went out, that same slave found one of his fellow slaves who owed him one hundred silver coins. So he grabbed him by the throat and started to choke him, saying, ‘Pay back what you owe me!’

Matthew 18:29 Then his fellow slave threw himself down and begged him, ‘Be patient with me, and I will repay you.’

Matthew 18:30 But he refused. Instead, he went out and threw him in prison until he repaid the debt.

Matthew 18:31 When his fellow slaves saw what had happened, they were very upset and went and told their lord everything that had taken place.

Matthew 18:32 Then his lord called the first slave and said to him, ‘Evil slave! I forgave you all that debt because you begged me!

Matthew 18:33 Should you not have shown mercy to your fellow slave, just as I showed it to you?’

Matthew 18:34 And in anger his lord turned him over to the prison guards to torture him until he repaid all he owed.

Matthew 18:35 So also my heavenly Father will do to you, if each of you does not forgive your brother from your heart.”

Matthew 19:1 Now when Jesus finished these sayings, he left Galilee and went to the region of Judea beyond the Jordan River.

Matthew 19:2 Large crowds followed him, and he healed them there.

Matthew 19:3 Then some Pharisees came to him in order to test him. They asked, “Is it lawful to divorce a wife for any cause?”

Matthew 19:4 He answered, “Have you not read that from the beginning the Creator made them male and female,

Matthew 19:5 and said, ‘For this reason a man will leave his father and mother and will be united with his wife, and the two will become one flesh’?

Matthew 19:6 So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Matthew 19:7 They said to him, “Why then did Moses command us to give a certificate of dismissal and to divorce her?”

Matthew 19:8 Jesus said to them, “Moses permitted you to divorce your wives because of your hard hearts, but from the beginning it was not this way.

Matthew 19:9 Now I say to you that whoever divorces his wife, except for immorality, and marries another commits adultery.”

Matthew 19:10 The disciples said to him, “If this is the case of a husband with a wife, it is better not to marry!”

Matthew 19:11 He said to them, “Not everyone can accept this statement, except those to whom it has been given.

Matthew 19:12 For there are some eunuchs who were that way from birth, and some who were made eunuchs by others, and some who became eunuchs for the sake of the kingdom of heaven. The one who is able to accept this should accept it.”

Matthew 19:13 Then little children were brought to him for him to lay his hands on them and pray. But the disciples scolded those who brought them.

Matthew 19:14 But Jesus said, “Let the little children come to me and do not try to stop them, for the kingdom of heaven belongs to such as these.”

Matthew 19:15 And he placed his hands on them and went on his way.

Matthew 19:16 Now someone came up to him and said, “Teacher, what good thing must I do to gain eternal life?”

Matthew 19:17 He said to him, “Why do you ask me about what is good? There is only one who is good. But if you want to enter into life, keep the commandments.”

Matthew 19:18 “Which ones?” he asked. Jesus replied, “Do not murder, do not commit adultery, do not steal, do not give false testimony,

Matthew 19:19 honor your father and mother, and love your neighbor as yourself.”

Matthew 19:20 The young man said to him, “I have wholeheartedly obeyed all these laws. What do I still lack?”

Matthew 19:21 Jesus said to him, “If you wish to be perfect, go sell your possessions and give the money to the poor, and you will have treasure in heaven. Then come, follow me.”

Matthew 19:22 But when the young man heard this he went away sorrowful, for he was very rich.

Matthew 19:23 Then Jesus said to his disciples, “I tell you the truth, it will be hard for a rich person to enter the kingdom of heaven!

Matthew 19:24 Again I say, it is easier for a camel to go through the eye of a needle than for a rich person to enter into the kingdom of God.”

Matthew 19:25 The disciples were greatly astonished when they heard this and said, “Then who can be saved?”

Matthew 19:26 Jesus looked at them and replied, “This is impossible for mere humans, but for God all things are possible.”

Matthew 19:27 Then Peter said to him, “Look, we have left everything to follow you! What then will there be for us?”

Matthew 19:28 Jesus said to them, “I tell you the truth: In the age when all things are renewed, when the Son of Man sits on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.

Matthew 19:29 And whoever has left houses or brothers or sisters or father or mother or children or fields for my sake will receive a hundred times as much and will inherit eternal life.

Matthew 19:30 But many who are first will be last, and the last first.

Matthew 20:1 “For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard.

Matthew 20:2 And after agreeing with the workers for the standard wage, he sent them into his vineyard.

Matthew 20:3 When it was about nine o’clock in the morning, he went out again and saw others standing around in the marketplace without work.

Matthew 20:4 He said to them, ‘You go into the vineyard too, and I will give you whatever is right.’

Matthew 20:5 So they went. When he went out again about noon and three o’clock that afternoon, he did the same thing.

Matthew 20:6 And about five o'clock that afternoon he went out and found others standing around, and said to them, 'Why are you standing here all day without work?'

Matthew 20:7 They said to him, 'Because no one hired us.' He said to them, 'You go and work in the vineyard too.'

Matthew 20:8 When it was evening the owner of the vineyard said to his manager, 'Call the workers and give the pay starting with the last hired until the first.'

Matthew 20:9 When those hired about five o'clock came, each received a full day's pay.

Matthew 20:10 And when those hired first came, they thought they would receive more. But each one also received the standard wage.

Matthew 20:11 When they received it, they began to complain against the landowner,

Matthew 20:12 saying, 'These last fellows worked one hour, and you have made them equal to us who bore the hardship and burning heat of the day.'

Matthew 20:13 And the landowner replied to one of them, 'Friend, I am not treating you unfairly. Didn't you agree with me to work for the standard wage?

Matthew 20:14 Take what is yours and go. I want to give to this last man the same as I gave to you.

Matthew 20:15 Am I not permitted to do what I want with what belongs to me? Or are you envious because I am generous?'

Matthew 20:16 So the last will be first, and the first last."

Matthew 20:17 As Jesus was going up to Jerusalem, he took the twelve aside privately and said to them on the way,

Matthew 20:18 "Look, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the experts in the law. They will condemn him to death,

Matthew 20:19 and will turn him over to the Gentiles to be mocked and flogged severely and crucified. Yet on the third day, he will be raised."

Matthew 20:20 Then the mother of the sons of Zebedee came to him with her sons, and kneeling down she asked him for a favor.

Matthew 20:21 He said to her, "What do you want?" She replied, "Permit these two sons of mine to sit, one at your right hand and one at your left, in your kingdom."

Matthew 20:22 Jesus answered, "You don't know what you are asking! Are you able to drink the cup I am about to drink?" They said to him, "We are able."

Matthew 20:23 He told them, “You will drink my cup, but to sit at my right and at my left is not mine to give. Rather, it is for those for whom it has been prepared by my Father.”

Matthew 20:24 Now when the other ten heard this, they were angry with the two brothers.

Matthew 20:25 But Jesus called them and said, “You know that the rulers of the Gentiles lord it over them, and those in high positions use their authority over them.

Matthew 20:26 It must not be this way among you! Instead whoever wants to be great among you must be your servant,

Matthew 20:27 and whoever wants to be first among you must be your slave–

Matthew 20:28 just as the Son of Man did not come to be served but to serve, and to give his life as a ransom for many.”

Matthew 20:29 As they were leaving Jericho, a large crowd followed them.

Matthew 20:30 Two blind men were sitting by the road. When they heard that Jesus was passing by, they shouted, “Have mercy on us, Lord, Son of David!”

Matthew 20:31 The crowd scolded them to get them to be quiet. But they shouted even more loudly, “Lord, have mercy on us, Son of David!”

Matthew 20:32 Jesus stopped, called them, and said, “What do you want me to do for you?”

Matthew 20:33 They said to him, “Lord, let our eyes be opened.”

Matthew 20:34 Moved with compassion, Jesus touched their eyes. Immediately they received their sight and followed him.

Matthew 21:1 Now when they approached Jerusalem and came to Bethphage, at the Mount of Olives, Jesus sent two disciples,

Matthew 21:2 telling them, “Go to the village ahead of you. Right away you will find a donkey tied there, and a colt with her. Untie them and bring them to me.

Matthew 21:3 If anyone says anything to you, you are to say, ‘The Lord needs them,’ and he will send them at once.”

Matthew 21:4 This took place to fulfill what was spoken by the prophet:

Matthew 21:5 “Tell the people of Zion, ‘Look, your king is coming to you, unassuming and seated on a donkey, and on a colt, the foal of a donkey.’“

Matthew 21:6 So the disciples went and did as Jesus had instructed them.

Matthew 21:7 They brought the donkey and the colt and placed their cloaks on them, and he sat on them.

Matthew 21:8 A very large crowd spread their cloaks on the road. Others cut branches from the trees and spread them on the road.

Matthew 21:9 The crowds that went ahead of him and those following kept shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest!”

Matthew 21:10 As he entered Jerusalem the whole city was thrown into an uproar, saying, “Who is this?”

Matthew 21:11 And the crowds were saying, “This is the prophet Jesus, from Nazareth in Galilee.”

Matthew 21:12 Then Jesus entered the temple area and drove out all those who were selling and buying in the temple courts, and turned over the tables of the money changers and the chairs of those selling doves.

Matthew 21:13 And he said to them, “It is written, ‘My house will be called a house of prayer,’ but you are turning it into a den of robbers!”

Matthew 21:14 The blind and lame came to him in the temple courts, and he healed them.

Matthew 21:15 But when the chief priests and the experts in the law saw the wonderful things he did and heard the children crying out in the temple courts, “Hosanna to the Son of David,” they became indignant

Matthew 21:16 and said to him, “Do you hear what they are saying?” Jesus said to them, “Yes. Have you never read, ‘Out of the mouths of children and nursing infants you have prepared praise for yourself’?”

Matthew 21:17 And leaving them, he went out of the city to Bethany and spent the night there.

Matthew 21:18 Now early in the morning, as he returned to the city, he was hungry.

Matthew 21:19 After noticing a fig tree by the road he went to it, but found nothing on it except leaves. He said to it, “Never again will there be fruit from you!” And the fig tree withered at once.

Matthew 21:20 When the disciples saw it they were amazed, saying, “How did the fig tree wither so quickly?”

Matthew 21:21 Jesus answered them, “I tell you the truth, if you have faith and do not doubt, not only will you do what was done to the fig tree, but even if you say to this mountain, ‘Be lifted up and thrown into the sea,’ it will happen.

Matthew 21:22 And whatever you ask in prayer, if you believe, you will receive.”

Matthew 21:23 Now after Jesus entered the temple courts, the chief priests and elders of the people came up to him as he was teaching and said, “By what authority are you doing these things, and who gave you this authority?”

Matthew 21:24 Jesus answered them, “I will also ask you one question. If you answer me then I will also tell you by what authority I do these things.

Matthew 21:25 Where did John’s baptism come from? From heaven or from people?” They discussed this among themselves, saying, “If we say, ‘From heaven,’ he will say, ‘Then why did you not believe him?’

Matthew 21:26 But if we say, ‘From people,’ we fear the crowd, for they all consider John to be a prophet.”

Matthew 21:27 So they answered Jesus, “We don’t know.” Then he said to them, “Neither will I tell you by what authority I am doing these things.

Matthew 21:28 “What do you think? A man had two sons. He went to the first and said, ‘Son, go and work in the vineyard today.’

Matthew 21:29 The boy answered, ‘I will not.’ But later he had a change of heart and went.

Matthew 21:30 The father went to the other son and said the same thing. This boy answered, ‘I will, sir,’ but did not go.

Matthew 21:31 Which of the two did his father’s will?” They said, “The first.” Jesus said to them, “I tell you the truth, tax collectors and prostitutes will go ahead of you into the kingdom of God!

Matthew 21:32 For John came to you in the way of righteousness, and you did not believe him. But the tax collectors and prostitutes did believe. Although you saw this, you did not later change your minds and believe him.

Matthew 21:33 “Listen to another parable: There was a landowner who planted a vineyard. He put a fence around it, dug a pit for its winepress, and built a watchtower. Then he leased it to tenant farmers and went on a journey.

Matthew 21:34 When the harvest time was near, he sent his slaves to the tenants to collect his portion of the crop.

Matthew 21:35 But the tenants seized his slaves, beat one, killed another, and stoned another.

Matthew 21:36 Again he sent other slaves, more than the first, and they treated them the same way.

Matthew 21:37 Finally he sent his son to them, saying, ‘They will respect my son.’

Matthew 21:38 But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let’s kill him and get his inheritance!’

Matthew 21:39 So they seized him, threw him out of the vineyard, and killed him.

Matthew 21:40 Now when the owner of the vineyard comes, what will he do to those tenants?”

Matthew 21:41 They said to him, “He will utterly destroy those evil men! Then he will lease the vineyard to other tenants who will give him his portion at the harvest.”

Matthew 21:42 Jesus said to them, “Have you never read in the scriptures: ‘The stone the builders rejected has become the cornerstone. This is from the Lord, and it is marvelous in our eyes’?

Matthew 21:43 For this reason I tell you that the kingdom of God will be taken from you and given to a people who will produce its fruit.

Matthew 21:44 The one who falls on this stone will be broken to pieces, and the one on whom it falls will be crushed.”

Matthew 21:45 When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them.

Matthew 21:46 They wanted to arrest him, but they were afraid of the crowds, because the crowds regarded him as a prophet.

Matthew 22:1 Jesus spoke to them again in parables, saying:

Matthew 22:2 “The kingdom of heaven can be compared to a king who gave a wedding banquet for his son.

Matthew 22:3 He sent his slaves to summon those who had been invited to the banquet, but they would not come.

Matthew 22:4 Again he sent other slaves, saying, ‘Tell those who have been invited, “Look! The feast I have prepared for you is ready. My oxen and fattened cattle have been slaughtered, and everything is ready. Come to the wedding banquet.”‘

Matthew 22:5 But they were indifferent and went away, one to his farm, another to his business.

Matthew 22:6 The rest seized his slaves, insolently mistreated them, and killed them.

Matthew 22:7 The king was furious! He sent his soldiers, and they put those murderers to death and set their city on fire.

Matthew 22:8 Then he said to his slaves, ‘The wedding is ready, but the ones who had been invited were not worthy.

Matthew 22:9 So go into the main streets and invite everyone you find to the wedding banquet.’

Matthew 22:10 And those slaves went out into the streets and gathered all they found, both bad and good, and the wedding hall was filled with guests.

Matthew 22:11 But when the king came in to see the wedding guests, he saw a man there who was not wearing wedding clothes.

Matthew 22:12 And he said to him, ‘Friend, how did you get in here without wedding clothes?’ But he had nothing to say.

Matthew 22:13 Then the king said to his attendants, 'Tie him up hand and foot and throw him into the outer darkness, where there will be weeping and gnashing of teeth!'

Matthew 22:14 For many are called, but few are chosen."

Matthew 22:15 Then the Pharisees went out and planned together to entrap him with his own words.

Matthew 22:16 They sent to him their disciples along with the Herodians, saying, "Teacher, we know that you are truthful, and teach the way of God in accordance with the truth. You do not court anyone's favor because you show no partiality.

Matthew 22:17 Tell us then, what do you think? Is it right to pay taxes to Caesar or not?"

Matthew 22:18 But Jesus realized their evil intentions and said, "Hypocrites! Why are you testing me?

Matthew 22:19 Show me the coin used for the tax." So they brought him a denarius.

Matthew 22:20 Jesus said to them, "Whose image is this, and whose inscription?"

Matthew 22:21 They replied, "Caesar's." He said to them, "Then give to Caesar the things that are Caesar's, and to God the things that are God's."

Matthew 22:22 Now when they heard this they were stunned, and they left him and went away.

Matthew 22:23 The same day Sadducees (who say there is no resurrection) came to him and asked him,

Matthew 22:24 "Teacher, Moses said, 'If a man dies without having children, his brother must marry the widow and father children for his brother.'

Matthew 22:25 Now there were seven brothers among us. The first one married and died, and since he had no children he left his wife to his brother.

Matthew 22:26 The second did the same, and the third, down to the seventh.

Matthew 22:27 Last of all, the woman died.

Matthew 22:28 In the resurrection, therefore, whose wife of the seven will she be? For they all had married her."

Matthew 22:29 Jesus answered them, "You are deceived, because you don't know the scriptures or the power of God.

Matthew 22:30 For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.

Matthew 22:31 Now as for the resurrection of the dead, have you not read what was spoken to you by God, Matthew 22:32 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? He is not the God of the dead but of the living!"

Matthew 22:33 When the crowds heard this, they were amazed at his teaching.

Matthew 22:34 Now when the Pharisees heard that he had silenced the Sadducees, they assembled together.

Matthew 22:35 And one of them, an expert in religious law, asked him a question to test him:

Matthew 22:36 "Teacher, which commandment in the law is the greatest?"

Matthew 22:37 Jesus said to him, "'Love the Lord your God with all your heart, with all your soul, and with all your mind.'

Matthew 22:38 This is the first and greatest commandment.

Matthew 22:39 The second is like it: 'Love your neighbor as yourself.'

Matthew 22:40 All the law and the prophets depend on these two commandments."

Matthew 22:41 While the Pharisees were assembled, Jesus asked them a question:

Matthew 22:42 "What do you think about the Christ? Whose son is he?" They said, "The son of David."

Matthew 22:43 He said to them, "How then does David by the Spirit call him 'Lord,' saying,

Matthew 22:44 'The Lord said to my lord, "Sit at my right hand, until I put your enemies under your feet"'?

Matthew 22:45 If David then calls him 'Lord,' how can he be his son?"

Matthew 22:46 No one was able to answer him a word, and from that day on no one dared to question him any longer.

Matthew 23:1 Then Jesus said to the crowds and to his disciples,

Matthew 23:2 "The experts in the law and the Pharisees sit on Moses' seat.

Matthew 23:3 Therefore pay attention to what they tell you and do it. But do not do what they do, for they do not practice what they teach.

Matthew 23:4 They tie up heavy loads, hard to carry, and put them on men's shoulders, but they themselves are not willing even to lift a finger to move them.

Matthew 23:5 They do all their deeds to be seen by people, for they make their phylacteries wide and their tassels long.

Matthew 23:6 They love the place of honor at banquets and the best seats in the synagogues

Matthew 23:7 and elaborate greetings in the marketplaces, and to have people call them ‘Rabbi.’

Matthew 23:8 But you are not to be called ‘Rabbi,’ for you have one Teacher and you are all brothers.

Matthew 23:9 And call no one your ‘father’ on earth, for you have one Father, who is in heaven.

Matthew 23:10 Nor are you to be called ‘teacher,’ for you have one teacher, the Christ.

Matthew 23:11 The greatest among you will be your servant.

Matthew 23:12 And whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

Matthew 23:13 “But woe to you, experts in the law and you Pharisees, hypocrites! You keep locking people out of the kingdom of heaven! For you neither enter nor permit those trying to enter to go in.

Matthew 23:14

Matthew 23:15 “Woe to you, experts in the law and you Pharisees, hypocrites! You cross land and sea to make one convert, and when you get one, you make him twice as much a child of hell as yourselves!

Matthew 23:16 “Woe to you, blind guides, who say, ‘Whoever swears by the temple is bound by nothing. But whoever swears by the gold of the temple is bound by the oath.’

Matthew 23:17 Blind fools! Which is greater, the gold or the temple that makes the gold sacred?

Matthew 23:18 And, ‘Whoever swears by the altar is bound by nothing. But if anyone swears by the gift on it he is bound by the oath.’

Matthew 23:19 You are blind! For which is greater, the gift or the altar that makes the gift sacred?

Matthew 23:20 So whoever swears by the altar swears by it and by everything on it.

Matthew 23:21 And whoever swears by the temple swears by it and the one who dwells in it.

Matthew 23:22 And whoever swears by heaven swears by the throne of God and the one who sits on it.

Matthew 23:23 “Woe to you, experts in the law and you Pharisees, hypocrites! You give a tenth of mint, dill, and cumin, yet you neglect what is more important in the law– justice, mercy, and faithfulness! You should have done these things without neglecting the others.

Matthew 23:24 Blind guides! You strain out a gnat yet swallow a camel!

Matthew 23:25 “Woe to you, experts in the law and you Pharisees, hypocrites! You clean the outside of the cup and the dish, but inside they are full of greed and self-indulgence.

Matthew 23:26 Blind Pharisee! First clean the inside of the cup, so that the outside may become clean too!

Matthew 23:27 “Woe to you, experts in the law and you Pharisees, hypocrites! You are like whitewashed tombs that look beautiful on the outside but inside are full of the bones of the dead and of everything unclean.

Matthew 23:28 In the same way, on the outside you look righteous to people, but inside you are full of hypocrisy and lawlessness.

Matthew 23:29 “Woe to you, experts in the law and you Pharisees, hypocrites! You build tombs for the prophets and decorate the graves of the righteous.

Matthew 23:30 And you say, ‘If we had lived in the days of our ancestors, we would not have participated with them in shedding the blood of the prophets.’

Matthew 23:31 By saying this you testify against yourselves that you are descendants of those who murdered the prophets.

Matthew 23:32 Fill up then the measure of your ancestors!

Matthew 23:33 You snakes, you offspring of vipers! How will you escape being condemned to hell?

Matthew 23:34 “For this reason I am sending you prophets and wise men and experts in the law, some of whom you will kill and crucify, and some you will flog in your synagogues and pursue from town to town,

Matthew 23:35 so that on you will come all the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Barachiah, whom you murdered between the temple and the altar.

Matthew 23:36 I tell you the truth, this generation will be held responsible for all these things!

Matthew 23:37 “O Jerusalem, Jerusalem, you who kill the prophets and stone those who are sent to you! How often I have longed to gather your children together as a hen gathers her chicks under her wings, but you would have none of it!

Matthew 23:38 Look, your house is left to you desolate!

Matthew 23:39 For I tell you, you will not see me from now until you say, ‘Blessed is the one who comes in the name of the Lord!’“

Matthew 24:1 Now as Jesus was going out of the temple courts and walking away, his disciples came to show him the temple buildings.

Matthew 24:2 And he said to them, “Do you see all these things? I tell you the truth, not one stone will be left on another. All will be torn down!”

Matthew 24:3 As he was sitting on the Mount of Olives, his disciples came to him privately and said, “Tell us, when will these things happen? And what will be the sign of your coming and of the end of the age?”

Matthew 24:4 Jesus answered them, “Watch out that no one misleads you.

Matthew 24:5 For many will come in my name, saying, ‘I am the Christ,’ and they will mislead many.

Matthew 24:6 You will hear of wars and rumors of wars. Make sure that you are not alarmed, for this must happen, but the end is still to come.

Matthew 24:7 For nation will rise up in arms against nation, and kingdom against kingdom. And there will be famines and earthquakes in various places.

Matthew 24:8 All these things are the beginning of birth pains.

Matthew 24:9 “Then they will hand you over to be persecuted and will kill you. You will be hated by all the nations because of my name.

Matthew 24:10 Then many will be led into sin, and they will betray one another and hate one another.

Matthew 24:11 And many false prophets will appear and deceive many,

Matthew 24:12 and because lawlessness will increase so much, the love of many will grow cold.

Matthew 24:13 But the person who endures to the end will be saved.

Matthew 24:14 And this gospel of the kingdom will be preached throughout the whole inhabited earth as a testimony to all the nations, and then the end will come.

Matthew 24:15 “So when you see the abomination of desolation– spoken about by Daniel the prophet– standing in the holy place (let the reader understand),

Matthew 24:16 then those in Judea must flee to the mountains.

Matthew 24:17 The one on the roof must not come down to take anything out of his house,

Matthew 24:18 and the one in the field must not turn back to get his cloak.

Matthew 24:19 Woe to those who are pregnant and to those who are nursing their babies in those days!

Matthew 24:20 Pray that your flight may not be in winter or on a Sabbath.

Matthew 24:21 For then there will be great suffering unlike anything that has happened from the beginning of the world until now, or ever will happen.

Matthew 24:22 And if those days had not been cut short, no one would be saved. But for the sake of the elect those days will be cut short.

Matthew 24:23 Then if anyone says to you, ‘Look, here is the Christ!’ or ‘There he is!’ do not believe him.

Matthew 24:24 For false messiahs and false prophets will appear and perform great signs and wonders to deceive, if possible, even the elect.

Matthew 24:25 Remember, I have told you ahead of time.

Matthew 24:26 So then, if someone says to you, ‘Look, he is in the wilderness,’ do not go out, or ‘Look, he is in the inner rooms,’ do not believe him.

Matthew 24:27 For just like the lightning comes from the east and flashes to the west, so the coming of the Son of Man will be.

Matthew 24:28 Wherever the corpse is, there the vultures will gather.

Matthew 24:29 “Immediately after the suffering of those days, the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of heaven will be shaken.

Matthew 24:30 Then the sign of the Son of Man will appear in heaven, and all the tribes of the earth will mourn. They will see the Son of Man arriving on the clouds of heaven with power and great glory.

Matthew 24:31 And he will send his angels with a loud trumpet blast, and they will gather his elect from the four winds, from one end of heaven to the other.

Matthew 24:32 “Learn this parable from the fig tree: Whenever its branch becomes tender and puts out its leaves, you know that summer is near.

Matthew 24:33 So also you, when you see all these things, know that he is near, right at the door.

Matthew 24:34 I tell you the truth, this generation will not pass away until all these things take place.

Matthew 24:35 Heaven and earth will pass away, but my words will never pass away.

Matthew 24:36 “But as for that day and hour no one knows it– not even the angels in heaven– except the Father alone.

Matthew 24:37 For just like the days of Noah were, so the coming of the Son of Man will be.

Matthew 24:38 For in those days before the flood, people were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark.

Matthew 24:39 And they knew nothing until the flood came and took them all away. It will be the same at the coming of the Son of Man.

Matthew 24:40 Then there will be two men in the field; one will be taken and one left.

Matthew 24:41 There will be two women grinding grain with a mill; one will be taken and one left.

Matthew 24:42 “Therefore stay alert, because you do not know on what day your Lord will come.

Matthew 24:43 But understand this: If the owner of the house had known at what time of night the thief was coming, he would have been alert and would not have let his house be broken into.

Matthew 24:44 Therefore you also must be ready, because the Son of Man will come at an hour when you do not expect him.

Matthew 24:45 “Who then is the faithful and wise slave, whom the master has put in charge of his household, to give the other slaves their food at the proper time?

Matthew 24:46 Blessed is that slave whom the master finds at work when he comes.

Matthew 24:47 I tell you the truth, the master will put him in charge of all his possessions.

Matthew 24:48 But if that evil slave should say to himself, ‘My master is staying away a long time,’

Matthew 24:49 and he begins to beat his fellow slaves and to eat and drink with drunkards,

Matthew 24:50 then the master of that slave will come on a day when he does not expect him and at an hour he does not foresee,

Matthew 24:51 and will cut him in two, and assign him a place with the hypocrites, where there will be weeping and gnashing of teeth.

Matthew 25:1 “At that time the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom.

Matthew 25:2 Five of the virgins were foolish, and five were wise.

Matthew 25:3 When the foolish ones took their lamps, they did not take extra olive oil with them.

Matthew 25:4 But the wise ones took flasks of olive oil with their lamps.

Matthew 25:5 When the bridegroom was delayed a long time, they all became drowsy and fell asleep.

Matthew 25:6 But at midnight there was a shout, ‘Look, the bridegroom is here! Come out to meet him.’

Matthew 25:7 Then all the virgins woke up and trimmed their lamps.

Matthew 25:8 The foolish ones said to the wise, ‘Give us some of your oil, because our lamps are going out.’

Matthew 25:9 ‘No,’ they replied. ‘There won’t be enough for you and for us. Go instead to those who sell oil and buy some for yourselves.’

Matthew 25:10 But while they had gone to buy it, the bridegroom arrived, and those who were ready went inside with him to the wedding banquet. Then the door was shut.

Matthew 25:11 Later, the other virgins came too, saying, ‘Lord, lord! Let us in!’

Matthew 25:12 But he replied, ‘I tell you the truth, I do not know you!’

Matthew 25:13 Therefore stay alert, because you do not know the day or the hour.

Matthew 25:14 “For it is like a man going on a journey, who summoned his slaves and entrusted his property to them.

Matthew 25:15 To one he gave five talents, to another two, and to another one, each according to his ability. Then he went on his journey.

Matthew 25:16 The one who had received five talents went off right away and put his money to work and gained five more.

Matthew 25:17 In the same way, the one who had two gained two more.

Matthew 25:18 But the one who had received one talent went out and dug a hole in the ground and hid his master’s money in it.

Matthew 25:19 After a long time, the master of those slaves came and settled his accounts with them.

Matthew 25:20 The one who had received the five talents came and brought five more, saying, ‘Sir, you entrusted me with five talents. See, I have gained five more.’

Matthew 25:21 His master answered, ‘Well done, good and faithful slave! You have been faithful in a few things. I will put you in charge of many things. Enter into the joy of your master.’

Matthew 25:22 The one with the two talents also came and said, ‘Sir, you entrusted two talents to me. See, I have gained two more.’

Matthew 25:23 His master answered, ‘Well done, good and faithful slave! You have been faithful with a few things. I will put you in charge of many things. Enter into the joy of your master.’

Matthew 25:24 Then the one who had received the one talent came and said, ‘Sir, I knew that you were a hard man, harvesting where you did not sow, and gathering where you did not scatter seed,

Matthew 25:25 so I was afraid, and I went and hid your talent in the ground. See, you have what is yours.’

Matthew 25:26 But his master answered, ‘Evil and lazy slave! So you knew that I harvest where I didn’t sow and gather where I didn’t scatter?

Matthew 25:27 Then you should have deposited my money with the bankers, and on my return I would have received my money back with interest!

Matthew 25:28 Therefore take the talent from him and give it to the one who has ten.

Matthew 25:29 For the one who has will be given more, and he will have more than enough. But the one who does not have, even what he has will be taken from him.

Matthew 25:30 And throw that worthless slave into the outer darkness, where there will be weeping and gnashing of teeth.'

Matthew 25:31 "When the Son of Man comes in his glory and all the angels with him, then he will sit on his glorious throne.

Matthew 25:32 All the nations will be assembled before him, and he will separate people one from another like a shepherd separates the sheep from the goats.

Matthew 25:33 He will put the sheep on his right and the goats on his left.

Matthew 25:34 Then the king will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world.

Matthew 25:35 For I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you invited me in,

Matthew 25:36 I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.'

Matthew 25:37 Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink?

Matthew 25:38 When did we see you a stranger and invite you in, or naked and clothe you?

Matthew 25:39 When did we see you sick or in prison and visit you?'

Matthew 25:40 And the king will answer them, 'I tell you the truth, just as you did it for one of the least of these brothers or sisters of mine, you did it for me.'

Matthew 25:41 "Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire that has been prepared for the devil and his angels!

Matthew 25:42 For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink.

Matthew 25:43 I was a stranger and you did not receive me as a guest, naked and you did not clothe me, sick and in prison and you did not visit me.'

Matthew 25:44 Then they too will answer, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not give you whatever you needed?'

Matthew 25:45 Then he will answer them, 'I tell you the truth, just as you did not do it for one of the least of these, you did not do it for me.'

Matthew 25:46 And these will depart into eternal punishment, but the righteous into eternal life."

Matthew 26:1 When Jesus had finished saying all these things, he told his disciples,

Matthew 26:2 "You know that after two days the Passover is coming, and the Son of Man will be handed over to be crucified."

Matthew 26:3 Then the chief priests and the elders of the people met together in the palace of the high priest, who was named Caiaphas.

Matthew 26:4 They planned to arrest Jesus by stealth and kill him.

Matthew 26:5 But they said, "Not during the feast, so that there won't be a riot among the people."

Matthew 26:6 Now while Jesus was in Bethany at the house of Simon the leper,

Matthew 26:7 a woman came to him with an alabaster jar of expensive perfumed oil, and she poured it on his head as he was at the table.

Matthew 26:8 When the disciples saw this, they became indignant and said, "Why this waste?

Matthew 26:9 It could have been sold at a high price and the money given to the poor!"

Matthew 26:10 When Jesus learned of this, he said to them, "Why are you bothering this woman? She has done a good service for me.

Matthew 26:11 For you will always have the poor with you, but you will not always have me!

Matthew 26:12 When she poured this oil on my body, she did it to prepare me for burial.

Matthew 26:13 I tell you the truth, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her."

Matthew 26:14 Then one of the twelve, the one named Judas Iscariot, went to the chief priests

Matthew 26:15 and said, "What will you give me to betray him into your hands?" So they set out thirty silver coins for him.

Matthew 26:16 From that time on, Judas began looking for an opportunity to betray him.

Matthew 26:17 Now on the first day of the feast of Unleavened Bread the disciples came to Jesus and said, "Where do you want us to prepare for you to eat the Passover?"

Matthew 26:18 He said, “Go into the city to a certain man and tell him, ‘The Teacher says, “My time is near. I will observe the Passover with my disciples at your house.”‘“

Matthew 26:19 So the disciples did as Jesus had instructed them, and they prepared the Passover.

Matthew 26:20 When it was evening, he took his place at the table with the twelve.

Matthew 26:21 And while they were eating he said, “I tell you the truth, one of you will betray me.”

Matthew 26:22 They became greatly distressed and each one began to say to him, “Surely not I, Lord?”

Matthew 26:23 He answered, “The one who has dipped his hand into the bowl with me will betray me.

Matthew 26:24 The Son of Man will go as it is written about him, but woe to that man by whom the Son of Man is betrayed! It would be better for him if he had never been born.”

Matthew 26:25 Then Judas, the one who would betray him, said, “Surely not I, Rabbi?” Jesus replied, “You have said it yourself.”

Matthew 26:26 While they were eating, Jesus took bread, and after giving thanks he broke it, gave it to his disciples, and said, “Take, eat, this is my body.”

Matthew 26:27 And after taking the cup and giving thanks, he gave it to them, saying, “Drink from it, all of you,

Matthew 26:28 for this is my blood, the blood of the covenant, that is poured out for many for the forgiveness of sins.

Matthew 26:29 I tell you, from now on I will not drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

Matthew 26:30 After singing a hymn, they went out to the Mount of Olives.

Matthew 26:31 Then Jesus said to them, “This night you will all fall away because of me, for it is written: ‘I will strike the shepherd, and the sheep of the flock will be scattered.’

Matthew 26:32 But after I am raised, I will go ahead of you into Galilee.”

Matthew 26:33 Peter said to him, “If they all fall away because of you, I will never fall away!”

Matthew 26:34 Jesus said to him, “I tell you the truth, on this night, before the rooster crows, you will deny me three times.”

Matthew 26:35 Peter said to him, “Even if I must die with you, I will never deny you.” And all the disciples said the same thing.

Matthew 26:36 Then Jesus went with them to a place called Gethsemane, and he said to the disciples, “Sit here while I go over there and pray.”

Matthew 26:37 He took with him Peter and the two sons of Zebedee, and became anguished and distressed.

Matthew 26:38 Then he said to them, “My soul is deeply grieved, even to the point of death. Remain here and stay awake with me.”

Matthew 26:39 Going a little farther, he threw himself down with his face to the ground and prayed, “My Father, if possible, let this cup pass from me! Yet not what I will, but what you will.”

Matthew 26:40 Then he came to the disciples and found them sleeping. He said to Peter, “So, couldn’t you stay awake with me for one hour?

Matthew 26:41 Stay awake and pray that you will not fall into temptation. The spirit is willing, but the flesh is weak.”

Matthew 26:42 He went away a second time and prayed, “My Father, if this cup cannot be taken away unless I drink it, your will must be done.”

Matthew 26:43 He came again and found them sleeping; they could not keep their eyes open.

Matthew 26:44 So leaving them again, he went away and prayed for the third time, saying the same thing once more.

Matthew 26:45 Then he came to the disciples and said to them, “Are you still sleeping and resting? Look, the hour is approaching, and the Son of Man is betrayed into the hands of sinners.

Matthew 26:46 Get up, let us go. Look! My betrayer is approaching!”

Matthew 26:47 While he was still speaking, Judas, one of the twelve, arrived. With him was a large crowd armed with swords and clubs, sent by the chief priests and elders of the people.

Matthew 26:48 (Now the betrayer had given them a sign, saying, “The one I kiss is the man. Arrest him!”)

Matthew 26:49 Immediately he went up to Jesus and said, “Greetings, Rabbi,” and kissed him.

Matthew 26:50 Jesus said to him, “Friend, do what you are here to do.” Then they came and took hold of Jesus and arrested him.

Matthew 26:51 But one of those with Jesus grabbed his sword, drew it out, and struck the high priest’s slave, cutting off his ear.

Matthew 26:52 Then Jesus said to him, “Put your sword back in its place! For all who take hold of the sword will die by the sword.

Matthew 26:53 Or do you think that I cannot call on my Father, and that he would send me more than twelve legions of angels right now?

Matthew 26:54 How then would the scriptures that say it must happen this way be fulfilled?”

Matthew 26:55 At that moment Jesus said to the crowd, “Have you come out with swords and clubs to arrest me like you would an outlaw? Day after day I sat teaching in the temple courts, yet you did not arrest me.

Matthew 26:56 But this has happened so that the scriptures of the prophets would be fulfilled.” Then all the disciples left him and fled.

Matthew 26:57 Now the ones who had arrested Jesus led him to Caiaphas, the high priest, in whose house the experts in the law and the elders had gathered.

Matthew 26:58 But Peter was following him from a distance, all the way to the high priest’s courtyard. After going in, he sat with the guards to see the outcome.

Matthew 26:59 The chief priests and the whole Sanhedrin were trying to find false testimony against Jesus so that they could put him to death.

Matthew 26:60 But they did not find anything, though many false witnesses came forward. Finally two came forward

Matthew 26:61 and declared, “This man said, ‘I am able to destroy the temple of God and rebuild it in three days.’“

Matthew 26:62 So the high priest stood up and said to him, “Have you no answer? What is this that they are testifying against you?”

Matthew 26:63 But Jesus was silent. The high priest said to him, “I charge you under oath by the living God, tell us if you are the Christ, the Son of God.”

Matthew 26:64 Jesus said to him, “You have said it yourself. But I tell you, from now on you will see the Son of Man sitting at the right hand of the Power and coming on the clouds of heaven.”

Matthew 26:65 Then the high priest tore his clothes and declared, “He has blasphemed! Why do we still need witnesses? Now you have heard the blasphemy!

Matthew 26:66 What is your verdict?” They answered, “He is guilty and deserves death.”

Matthew 26:67 Then they spat in his face and struck him with their fists. And some slapped him,

Matthew 26:68 saying, “Prophesy for us, you Christ! Who hit you?”

Matthew 26:69 Now Peter was sitting outside in the courtyard. A slave girl came to him and said, “You also were with Jesus the Galilean.”

Matthew 26:70 But he denied it in front of them all: “I don’t know what you’re talking about!”

Matthew 26:71 When he went out to the gateway, another slave girl saw him and said to the people there, “This man was with Jesus the Nazarene.”

Matthew 26:72 He denied it again with an oath, “I do not know the man!”

Matthew 26:73 After a little while, those standing there came up to Peter and said, “You really are one of them too– even your accent gives you away!”

Matthew 26:74 At that he began to curse, and he swore with an oath, “I do not know the man!” At that moment a rooster crowed.

Matthew 26:75 Then Peter remembered what Jesus had said: “Before the rooster crows, you will deny me three times.” And he went outside and wept bitterly.

Matthew 27:1 When it was early in the morning, all the chief priests and the elders of the people plotted against Jesus to execute him.

Matthew 27:2 They tied him up, led him away, and handed him over to Pilate the governor.

Matthew 27:3 Now when Judas, who had betrayed him, saw that Jesus had been condemned, he regretted what he had done and returned the thirty silver coins to the chief priests and the elders,

Matthew 27:4 saying, “I have sinned by betraying innocent blood!” But they said, “What is that to us? You take care of it yourself!”

Matthew 27:5 So Judas threw the silver coins into the temple and left. Then he went out and hanged himself.

Matthew 27:6 The chief priests took the silver and said, “It is not lawful to put this into the temple treasury, since it is blood money.”

Matthew 27:7 After consulting together they bought the Potter’s Field with it, as a burial place for foreigners.

Matthew 27:8 For this reason that field has been called the “Field of Blood” to this day.

Matthew 27:9 Then what was spoken by Jeremiah the prophet was fulfilled: “They took the thirty silver coins, the price of the one whose price had been set by the people of Israel,

Matthew 27:10 and they gave them for the potter’s field, as the Lord commanded me.”

Matthew 27:11 Then Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?” Jesus said, “You say so.”

Matthew 27:12 But when he was accused by the chief priests and the elders, he did not respond.

Matthew 27:13 Then Pilate said to him, “Don’t you hear how many charges they are bringing against you?”

Matthew 27:14 But he did not answer even one accusation, so that the governor was quite amazed.

Matthew 27:15 During the feast the governor was accustomed to release one prisoner to the crowd, whomever they wanted.

Matthew 27:16 At that time they had in custody a notorious prisoner named Jesus Barabbas.

Matthew 27:17 So after they had assembled, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Christ?”

Matthew 27:18 (For he knew that they had handed him over because of envy.)

Matthew 27:19 As he was sitting on the judgment seat, his wife sent a message to him: “Have nothing to do with that innocent man; I have suffered greatly as a result of a dream about him today.”

Matthew 27:20 But the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed.

Matthew 27:21 The governor asked them, “Which of the two do you want me to release for you?” And they said, “Barabbas!”

Matthew 27:22 Pilate said to them, “Then what should I do with Jesus who is called the Christ?” They all said, “Crucify him!”

Matthew 27:23 He asked, “Why? What wrong has he done?” But they shouted more insistently, “Crucify him!”

Matthew 27:24 When Pilate saw that he could do nothing, but that instead a riot was starting, he took some water, washed his hands before the crowd and said, “I am innocent of this man’s blood. You take care of it yourselves!”

Matthew 27:25 In reply all the people said, “Let his blood be on us and on our children!”

Matthew 27:26 Then he released Barabbas for them. But after he had Jesus flogged, he handed him over to be crucified.

Matthew 27:27 Then the governor’s soldiers took Jesus into the governor’s residence and gathered the whole cohort around him.

Matthew 27:28 They stripped him and put a scarlet robe around him,

Matthew 27:29 and after braiding a crown of thorns, they put it on his head. They put a staff in his right hand, and kneeling down before him, they mocked him: “Hail, king of the Jews!”

Matthew 27:30 They spat on him and took the staff and struck him repeatedly on the head.

Matthew 27:31 When they had mocked him, they stripped him of the robe and put his own clothes back on him. Then they led him away to crucify him.

Matthew 27:32 As they were going out, they found a man from Cyrene named Simon, whom they forced to carry his cross.

Matthew 27:33 They came to a place called Golgotha (which means “Place of the Skull”)

Matthew 27:34 and offered Jesus wine mixed with gall to drink. But after tasting it, he would not drink it.

Matthew 27:35 When they had crucified him, they divided his clothes by throwing dice.

Matthew 27:36 Then they sat down and kept guard over him there.

Matthew 27:37 Above his head they put the charge against him, which read: “This is Jesus, the king of the Jews.”

Matthew 27:38 Then two outlaws were crucified with him, one on his right and one on his left.

Matthew 27:39 Those who passed by defamed him, shaking their heads

Matthew 27:40 and saying, “You who can destroy the temple and rebuild it in three days, save yourself! If you are God’s Son, come down from the cross!”

Matthew 27:41 In the same way even the chief priests– together with the experts in the law and elders– were mocking him:

Matthew 27:42 “He saved others, but he cannot save himself! He is the king of Israel! If he comes down now from the cross, we will believe in him!

Matthew 27:43 He trusts in God– let God, if he wants to, deliver him now because he said, ‘I am God’s Son’!”

Matthew 27:44 The robbers who were crucified with him also spoke abusively to him.

Matthew 27:45 Now from noon until three, darkness came over all the land.

Matthew 27:46 At about three o’clock Jesus shouted with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?”

Matthew 27:47 When some of the bystanders heard it, they said, “This man is calling for Elijah.”

Matthew 27:48 Immediately one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink.

Matthew 27:49 But the rest said, “Leave him alone! Let’s see if Elijah will come to save him.”

Matthew 27:50 Then Jesus cried out again with a loud voice and gave up his spirit.

Matthew 27:51 Just then the temple curtain was torn in two, from top to bottom. The earth shook and the rocks were split apart.

Matthew 27:52 And tombs were opened, and the bodies of many saints who had died were raised.

Matthew 27:53 (They came out of the tombs after his resurrection and went into the holy city and appeared to many people.)

Matthew 27:54 Now when the centurion and those with him who were guarding Jesus saw the earthquake and what took place, they were extremely terrified and said, "Truly this one was God's Son!"

Matthew 27:55 Many women who had followed Jesus from Galilee and given him support were also there, watching from a distance.

Matthew 27:56 Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

Matthew 27:57 Now when it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus.

Matthew 27:58 He went to Pilate and asked for the body of Jesus. Then Pilate ordered that it be given to him.

Matthew 27:59 Joseph took the body, wrapped it in a clean linen cloth,

Matthew 27:60 and placed it in his own new tomb that he had cut in the rock. Then he rolled a great stone across the entrance of the tomb and went away.

Matthew 27:61 (Now Mary Magdalene and the other Mary were sitting there, opposite the tomb.)

Matthew 27:62 The next day (which is after the day of preparation) the chief priests and the Pharisees assembled before Pilate

Matthew 27:63 and said, "Sir, we remember that while that deceiver was still alive he said, 'After three days I will rise again.'

Matthew 27:64 So give orders to secure the tomb until the third day. Otherwise his disciples may come and steal his body and say to the people, 'He has been raised from the dead,' and the last deception will be worse than the first."

Matthew 27:65 Pilate said to them, "Take a guard of soldiers. Go and make it as secure as you can."

Matthew 27:66 So they went with the soldiers of the guard and made the tomb secure by sealing the stone.

Matthew 28:1 Now after the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.

Matthew 28:2 Suddenly there was a severe earthquake, for an angel of the Lord descending from heaven came and rolled away the stone and sat on it.

Matthew 28:3 His appearance was like lightning, and his clothes were white as snow.

Matthew 28:4 The guards were shaken and became like dead men because they were so afraid of him.

Matthew 28:5 But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus, who was crucified.

Matthew 28:6 He is not here, for he has been raised, just as he said. Come and see the place where he was lying.

Matthew 28:7 Then go quickly and tell his disciples, ‘He has been raised from the dead. He is going ahead of you into Galilee. You will see him there.’ Listen, I have told you!”

Matthew 28:8 So they left the tomb quickly, with fear and great joy, and ran to tell his disciples.

Matthew 28:9 But Jesus met them, saying, “Greetings!” They came to him, held on to his feet and worshiped him.

Matthew 28:10 Then Jesus said to them, “Do not be afraid. Go and tell my brothers to go to Galilee. They will see me there.”

Matthew 28:11 While they were going, some of the guard went into the city and told the chief priests everything that had happened.

Matthew 28:12 After they had assembled with the elders and formed a plan, they gave a large sum of money to the soldiers,

Matthew 28:13 telling them, “You are to say, ‘His disciples came at night and stole his body while we were asleep.’

Matthew 28:14 If this matter is heard before the governor, we will satisfy him and keep you out of trouble.”

Matthew 28:15 So they took the money and did as they were instructed. And this story is told among the Jews to this day.

Matthew 28:16 So the eleven disciples went to Galilee to the mountain Jesus had designated.

Matthew 28:17 When they saw him, they worshiped him, but some doubted.

Matthew 28:18 Then Jesus came up and said to them, “All authority in heaven and on earth has been given to me.

Matthew 28:19 Therefore go and make disciples of all nations, baptizing them in the name of the Father and the Son and the Holy Spirit,

Matthew 28:20 teaching them to obey everything I have commanded you. And remember, I am with you always, to the end of the age.”

Mark

1:1 The beginning of the gospel of Jesus Christ, the Son of God.

Mark 1:2 As it is written in Isaiah the prophet, “Look, I am sending my messenger ahead of you, who will prepare your way,

Mark 1:3 the voice of one shouting in the wilderness, ‘Prepare the way for the Lord, make his paths straight.’“

Mark 1:4 In the wilderness John the baptizer began preaching a baptism of repentance for the forgiveness of sins.

Mark 1:5 People from the whole Judean countryside and all of Jerusalem were going out to him, and he was baptizing them in the Jordan River as they confessed their sins.

Mark 1:6 John wore a garment made of camel’s hair with a leather belt around his waist, and he ate locusts and wild honey.

Mark 1:7 He proclaimed, “One more powerful than I am is coming after me; I am not worthy to bend down and untie the strap of his sandals.

Mark 1:8 I baptize you with water, but he will baptize you with the Holy Spirit.”

Mark 1:9 Now in those days Jesus came from Nazareth in Galilee and was baptized by John in the Jordan River.

Mark 1:10 And just as Jesus was coming up out of the water, he saw the heavens splitting apart and the Spirit descending on him like a dove.

Mark 1:11 And a voice came from heaven: “You are my one dear Son; in you I take great delight.”

Mark 1:12 The Spirit immediately drove him into the wilderness.

Mark 1:13 He was in the wilderness forty days, enduring temptations from Satan. He was with wild animals, and angels were ministering to his needs.

Mark 1:14 Now after John was imprisoned, Jesus went into Galilee and proclaimed the gospel of God.

Mark 1:15 He said, “The time is fulfilled and the kingdom of God is near. Repent and believe the gospel!”

Mark 1:16 As he went along the Sea of Galilee, he saw Simon and Andrew, Simon’s brother, casting a net into the sea (for they were fishermen).

Mark 1:17 Jesus said to them, “Follow me, and I will turn you into fishers of people.”

Mark 1:18 They left their nets immediately and followed him.

Mark 1:19 Going on a little farther, he saw James, the son of Zebedee, and John his brother in their boat mending nets.

Mark 1:20 Immediately he called them, and they left their father Zebedee in the boat with the hired men and followed him.

Mark 1:21 Then they went to Capernaum. When the Sabbath came, Jesus went into the synagogue and began to teach.

Mark 1:22 The people there were amazed by his teaching, because he taught them like one who had authority, not like the experts in the law.

Mark 1:23 Just then there was a man in their synagogue with an unclean spirit, and he cried out,

Mark 1:24 “Leave us alone, Jesus the Nazarene! Have you come to destroy us? I know who you are– the Holy One of God!”

Mark 1:25 But Jesus rebuked him: “Silence! Come out of him!”

Mark 1:26 After throwing him into convulsions, the unclean spirit cried out with a loud voice and came out of him.

Mark 1:27 They were all amazed so that they asked each other, “What is this? A new teaching with authority! He even commands the unclean spirits and they obey him.”

Mark 1:28 So the news about him spread quickly throughout all the region around Galilee.

Mark 1:29 Now as soon as they left the synagogue, they entered Simon and Andrew’s house, with James and John.

Mark 1:30 Simon’s mother-in-law was lying down, sick with a fever, so they spoke to Jesus at once about her.

Mark 1:31 He came and raised her up by gently taking her hand. Then the fever left her and she began to serve them.

Mark 1:32 When it was evening, after sunset, they brought to him all who were sick and demon-possessed.

Mark 1:33 The whole town gathered by the door.

Mark 1:34 So he healed many who were sick with various diseases and drove out many demons. But he would not permit the demons to speak, because they knew him.

Mark 1:35 Then Jesus got up early in the morning when it was still very dark, departed, and went out to a deserted place, and there he spent time in prayer.

Mark 1:36 Simon and his companions searched for him.

Mark 1:37 When they found him, they said, “Everyone is looking for you.”

Mark 1:38 He replied, “Let us go elsewhere, into the surrounding villages, so that I can preach there too. For that is what I came out here to do.”

Mark 1:39 So he went into all of Galilee preaching in their synagogues and casting out demons.

Mark 1:40 Now a leper came to him and fell to his knees, asking for help. “If you are willing, you can make me clean,” he said.

Mark 1:41 Moved with compassion, Jesus stretched out his hand and touched him, saying, “I am willing. Be clean!”

Mark 1:42 The leprosy left him at once, and he was clean.

Mark 1:43 Immediately Jesus sent the man away with a very strong warning.

Mark 1:44 He told him, “See that you do not say anything to anyone, but go, show yourself to a priest, and bring the offering that Moses commanded for your cleansing, as a testimony to them.”

Mark 1:45 But as the man went out he began to announce it publicly and spread the story widely, so that Jesus was no longer able to enter any town openly but stayed outside in remote places. Still they kept coming to him from everywhere.

Mark 2:1 Now after some days, when he returned to Capernaum, the news spread that he was at home.

Mark 2:2 So many gathered that there was no longer any room, not even by the door, and he preached the word to them.

Mark 2:3 Some people came bringing to him a paralytic, carried by four of them.

Mark 2:4 When they were not able to bring him in because of the crowd, they removed the roof above Jesus. Then, after tearing it out, they lowered the stretcher the paralytic was lying on.

Mark 2:5 When Jesus saw their faith, he said to the paralytic, “Son, your sins are forgiven.”

Mark 2:6 Now some of the experts in the law were sitting there, turning these things over in their minds:

Mark 2:7 “Why does this man speak this way? He is blaspheming! Who can forgive sins but God alone?”

Mark 2:8 Now immediately, when Jesus realized in his spirit that they were contemplating such thoughts, he said to them, “Why are you thinking such things in your hearts?

Mark 2:9 Which is easier, to say to the paralytic, ‘Your sins are forgiven,’ or to say, ‘Stand up, take your stretcher, and walk’?

Mark 2:10 But so that you may know that the Son of Man has authority on earth to forgive sins,”– he said to the paralytic–

Mark 2:11 “I tell you, stand up, take your stretcher, and go home.”

Mark 2:12 And immediately the man stood up, took his stretcher, and went out in front of them all. They were all amazed and glorified God, saying, “We have never seen anything like this!”

Mark 2:13 Jesus went out again by the sea. The whole crowd came to him, and he taught them.

Mark 2:14 As he went along, he saw Levi, the son of Alphaeus, sitting at the tax booth. “Follow me,” he said to him. And he got up and followed him.

Mark 2:15 As Jesus was having a meal in Levi’s home, many tax collectors and sinners were eating with Jesus and his disciples, for there were many who followed him.

Mark 2:16 When the experts in the law and the Pharisees saw that he was eating with sinners and tax collectors, they said to his disciples, “Why does he eat with tax collectors and sinners?”

Mark 2:17 When Jesus heard this he said to them, “Those who are healthy don’t need a physician, but those who are sick do. I have not come to call the righteous, but sinners.”

Mark 2:18 Now John’s disciples and the Pharisees were fasting. So they came to Jesus and said, “Why do the disciples of John and the disciples of the Pharisees fast, but your disciples don’t fast?”

Mark 2:19 Jesus said to them, “The wedding guests cannot fast while the bridegroom is with them, can they? As long as they have the bridegroom with them they do not fast.

Mark 2:20 But the days are coming when the bridegroom will be taken from them, and at that time they will fast.

Mark 2:21 No one sews a patch of unshrunk cloth on an old garment; otherwise, the patch pulls away from it, the new from the old, and the tear becomes worse.

Mark 2:22 And no one pours new wine into old wineskins; otherwise, the wine will burst the skins, and both the wine and the skins will be destroyed. Instead new wine is poured into new wineskins.”

Mark 2:23 Jesus was going through the grain fields on a Sabbath, and his disciples began to pick some heads of wheat as they made their way.

Mark 2:24 So the Pharisees said to him, “Look, why are they doing what is against the law on the Sabbath?”

Mark 2:25 He said to them, “Have you never read what David did when he was in need and he and his companions were hungry–

Mark 2:26 how he entered the house of God when Abiathar was high priest and ate the sacred bread, which is against the law for any but the priests to eat, and also gave it to his companions?”

Mark 2:27 Then he said to them, “The Sabbath was made for people, not people for the Sabbath.

Mark 2:28 For this reason the Son of Man is lord even of the Sabbath.”

Mark 3:1 Then Jesus entered the synagogue again, and a man was there who had a withered hand.

Mark 3:2 They watched Jesus closely to see if he would heal him on the Sabbath, so that they could accuse him.

Mark 3:3 So he said to the man who had the withered hand, “Stand up among all these people.”

Mark 3:4 Then he said to them, “Is it lawful to do good on the Sabbath, or evil, to save a life or destroy it?” But they were silent.

Mark 3:5 After looking around at them in anger, grieved by the hardness of their hearts, he said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored.

Mark 3:6 So the Pharisees went out immediately and began plotting with the Herodians, as to how they could assassinate him.

Mark 3:7 Then Jesus went away with his disciples to the sea, and a great multitude from Galilee followed him. And from Judea,

Mark 3:8 Jerusalem, Idumea, beyond the Jordan River, and around Tyre and Sidon a great multitude came to him when they heard about the things he had done.

Mark 3:9 Because of the crowd, he told his disciples to have a small boat ready for him so the crowd would not press toward him.

Mark 3:10 For he had healed many, so that all who were afflicted with diseases pressed toward him in order to touch him.

Mark 3:11 And whenever the unclean spirits saw him, they fell down before him and cried out, “You are the Son of God.”

Mark 3:12 But he sternly ordered them not to make him known.

Mark 3:13 Now Jesus went up the mountain and called for those he wanted, and they came to him.

Mark 3:14 He appointed twelve (whom he named apostles), so that they would be with him and he could send them to preach

Mark 3:15 and to have authority to cast out demons.

Mark 3:16 He appointed twelve: To Simon he gave the name Peter;

Mark 3:17 to James and his brother John, the sons of Zebedee, he gave the name Boanerges (that is, “sons of thunder”);

Mark 3:18 and Andrew, Philip, Bartholomew, Matthew, Thomas, James the son of Alphaeus, Thaddaeus, Simon the Zealot,

Mark 3:19 and Judas Iscariot, who betrayed him.

Mark 3:20 Now Jesus went home, and a crowd gathered so that they were not able to eat.

Mark 3:21 When his family heard this they went out to restrain him, for they said, “He is out of his mind.”

Mark 3:22 The experts in the law who came down from Jerusalem said, “He is possessed by Beelzebul,” and, “By the ruler of demons he casts out demons.”

Mark 3:23 So he called them and spoke to them in parables: “How can Satan cast out Satan?

Mark 3:24 If a kingdom is divided against itself, that kingdom will not be able to stand.

Mark 3:25 If a house is divided against itself, that house will not be able to stand.

Mark 3:26 And if Satan rises against himself and is divided, he is not able to stand and his end has come.

Mark 3:27 But no one is able to enter a strong man’s house and steal his property unless he first ties up the strong man. Then he can thoroughly plunder his house.

Mark 3:28 I tell you the truth, people will be forgiven for all sins, even all the blasphemies they utter.

Mark 3:29 But whoever blasphemes against the Holy Spirit will never be forgiven, but is guilty of an eternal sin”

Mark 3:30 (because they said, “He has an unclean spirit”).

Mark 3:31 Then Jesus’ mother and his brothers came. Standing outside, they sent word to him, to summon him.

Mark 3:32 A crowd was sitting around him and they said to him, “Look, your mother and your brothers are outside looking for you.”

Mark 3:33 He answered them and said, “Who are my mother and my brothers?”

Mark 3:34 And looking at those who were sitting around him in a circle, he said, “Here are my mother and my brothers!

Mark 3:35 For whoever does the will of God is my brother and sister and mother.”

Mark 4:1 Again he began to teach by the lake. Such a large crowd gathered around him that he got into a boat on the lake and sat there while the whole crowd was on the shore by the lake.

Mark 4:2 He taught them many things in parables, and in his teaching said to them:

Mark 4:3 “Listen! A sower went out to sow.

Mark 4:4 And as he sowed, some seed fell along the path, and the birds came and devoured it.

Mark 4:5 Other seed fell on rocky ground where it did not have much soil. It sprang up at once because the soil was not deep.

Mark 4:6 When the sun came up it was scorched, and because it did not have sufficient root, it withered.

Mark 4:7 Other seed fell among the thorns, and they grew up and choked it, and it did not produce grain.

Mark 4:8 But other seed fell on good soil and produced grain, sprouting and growing; some yielded thirty times as much, some sixty, and some a hundred times.”

Mark 4:9 And he said, “Whoever has ears to hear had better listen!”

Mark 4:10 When he was alone, those around him with the twelve asked him about the parables.

Mark 4:11 He said to them, “The secret of the kingdom of God has been given to you. But to those outside, everything is in parables,

Mark 4:12 so that although they look they may look but not see, and although they hear they may hear but not understand, so they may not repent and be forgiven.”

Mark 4:13 He said to them, “Don’t you understand this parable? Then how will you understand any parable?

Mark 4:14 The sower sows the word.

Mark 4:15 These are the ones on the path where the word is sown: Whenever they hear, immediately Satan comes and snatches the word that was sown in them.

Mark 4:16 These are the ones sown on rocky ground: As soon as they hear the word, they receive it with joy.

Mark 4:17 But they have no root in themselves and do not endure. Then, when trouble or persecution comes because of the word, immediately they fall away.

Mark 4:18 Others are the ones sown among thorns: They are those who hear the word,

Mark 4:19 but worldly cares, the seductiveness of wealth, and the desire for other things come in and choke the word, and it produces nothing.

Mark 4:20 But these are the ones sown on good soil: They hear the word and receive it and bear fruit, one thirty times as much, one sixty, and one a hundred.”

Mark 4:21 He also said to them, “A lamp isn’t brought to be put under a basket or under a bed, is it? Isn’t it to be placed on a lampstand?

Mark 4:22 For nothing is hidden except to be revealed, and nothing concealed except to be brought to light.

Mark 4:23 If anyone has ears to hear, he had better listen!”

Mark 4:24 And he said to them, “Take care about what you hear. The measure you use will be the measure you receive, and more will be added to you.

Mark 4:25 For whoever has will be given more, but whoever does not have, even what he has will be taken from him.”

Mark 4:26 He also said, “The kingdom of God is like someone who spreads seed on the ground.

Mark 4:27 He goes to sleep and gets up, night and day, and the seed sprouts and grows, though he does not know how.

Mark 4:28 By itself the soil produces a crop, first the stalk, then the head, then the full grain in the head.

Mark 4:29 And when the grain is ripe, he sends in the sickle because the harvest has come.”

Mark 4:30 He also asked, “To what can we compare the kingdom of God, or what parable can we use to present it?

Mark 4:31 It is like a mustard seed that when sown in the ground, even though it is the smallest of all the seeds in the ground–

Mark 4:32 when it is sown, it grows up, becomes the greatest of all garden plants, and grows large branches so that the wild birds can nest in its shade.”

Mark 4:33 So with many parables like these, he spoke the word to them, as they were able to hear.

Mark 4:34 He did not speak to them without a parable. But privately he explained everything to his own disciples.

Mark 4:35 On that day, when evening came, Jesus said to his disciples, “Let’s go across to the other side of the lake.”

Mark 4:36 So after leaving the crowd, they took him along, just as he was, in the boat, and other boats were with him.

Mark 4:37 Now a great windstorm developed and the waves were breaking into the boat, so that the boat was nearly swamped.

Mark 4:38 But he was in the stern, sleeping on a cushion. They woke him up and said to him, “Teacher, don’t you care that we are about to die?”

Mark 4:39 So he got up and rebuked the wind, and said to the sea, “Be quiet! Calm down!” Then the wind stopped, and it was dead calm.

Mark 4:40 And he said to them, “Why are you cowardly? Do you still not have faith?”

Mark 4:41 They were overwhelmed by fear and said to one another, “Who then is this? Even the wind and sea obey him!”

Mark 5:1 So they came to the other side of the lake, to the region of the Gerasenes.

Mark 5:2 Just as Jesus was getting out of the boat, a man with an unclean spirit came from the tombs and met him.

Mark 5:3 He lived among the tombs, and no one could bind him anymore, not even with a chain.

Mark 5:4 For his hands and feet had often been bound with chains and shackles, but he had torn the chains apart and broken the shackles in pieces. No one was strong enough to subdue him.

Mark 5:5 Each night and every day among the tombs and in the mountains, he would cry out and cut himself with stones.

Mark 5:6 When he saw Jesus from a distance, he ran and bowed down before him.

Mark 5:7 Then he cried out with a loud voice, “Leave me alone, Jesus, Son of the Most High God! I implore you by God– do not torment me!”

Mark 5:8 (For Jesus had said to him, “Come out of that man, you unclean spirit!”)

Mark 5:9 Jesus asked him, “What is your name?” And he said, “My name is Legion, for we are many.”

Mark 5:10 He begged Jesus repeatedly not to send them out of the region.

Mark 5:11 There on the hillside, a great herd of pigs was feeding.

Mark 5:12 And the demonic spirits begged him, “Send us into the pigs. Let us enter them.”

Mark 5:13 Jesus gave them permission. So the unclean spirits came out and went into the pigs. Then the herd rushed down the steep slope into the lake, and about two thousand were drowned in the lake.

Mark 5:14 Now the herdsmen ran off and spread the news in the town and countryside, and the people went out to see what had happened.

Mark 5:15 They came to Jesus and saw the demon-possessed man sitting there, clothed and in his right mind– the one who had the “Legion”– and they were afraid.

Mark 5:16 Those who had seen what had happened to the demon-possessed man reported it, and they also told about the pigs.

Mark 5:17 Then they asked Jesus to leave their region.

Mark 5:18 As he was getting into the boat the man who had been demon-possessed asked if he could go with him.

Mark 5:19 But Jesus did not permit him to do so. Instead, he said to him, “Go to your home and to your people and tell them what the Lord has done for you, that he had mercy on you.”

Mark 5:20 So he went away and began to proclaim in the Decapolis what Jesus had done for him, and all were amazed.

Mark 5:21 When Jesus had crossed again in a boat to the other side, a large crowd gathered around him, and he was by the sea.

Mark 5:22 Then one of the synagogue rulers, named Jairus, came up, and when he saw Jesus, he fell at his feet.

Mark 5:23 He asked him urgently, “My little daughter is near death. Come and lay your hands on her so that she may be healed and live.”

Mark 5:24 Jesus went with him, and a large crowd followed and pressed around him.

Mark 5:25 Now a woman was there who had been suffering from a hemorrhage for twelve years.

Mark 5:26 She had endured a great deal under the care of many doctors and had spent all that she had. Yet instead of getting better, she grew worse.

Mark 5:27 When she heard about Jesus, she came up behind him in the crowd and touched his cloak,

Mark 5:28 for she kept saying, “If only I touch his clothes, I will be healed.”

Mark 5:29 At once the bleeding stopped, and she felt in her body that she was healed of her disease.

Mark 5:30 Jesus knew at once that power had gone out from him. He turned around in the crowd and said, “Who touched my clothes?”

Mark 5:31 His disciples said to him, “You see the crowd pressing against you and you say, ‘Who touched me?’“

Mark 5:32 But he looked around to see who had done it.

Mark 5:33 Then the woman, with fear and trembling, knowing what had happened to her, came and fell down before him and told him the whole truth.

Mark 5:34 He said to her, “Daughter, your faith has made you well. Go in peace, and be healed of your disease.”

Mark 5:35 While he was still speaking, people came from the synagogue ruler’s house saying, “Your daughter has died. Why trouble the teacher any longer?”

Mark 5:36 But Jesus, paying no attention to what was said, told the synagogue ruler, “Do not be afraid; just believe.”

Mark 5:37 He did not let anyone follow him except Peter, James, and John, the brother of James.

Mark 5:38 They came to the house of the synagogue ruler where he saw noisy confusion and people weeping and wailing loudly.

Mark 5:39 When he entered he said to them, “Why are you distressed and weeping? The child is not dead but asleep.”

Mark 5:40 And they began making fun of him. But he put them all outside and he took the child’s father and mother and his own companions and went into the room where the child was.

Mark 5:41 Then, gently taking the child by the hand, he said to her, “Talitha koum,” which means, “Little girl, I say to you, get up.”

Mark 5:42 The girl got up at once and began to walk around (she was twelve years old). They were completely astonished at this.

Mark 5:43 He strictly ordered that no one should know about this, and told them to give her something to eat.

Mark 6:1 Now Jesus left that place and came to his hometown, and his disciples followed him.

Mark 6:2 When the Sabbath came, he began to teach in the synagogue. Many who heard him were astonished, saying, “Where did he get these ideas? And what is this wisdom that has been given to him? What are these miracles that are done through his hands?

Mark 6:3 Isn’t this the carpenter, the son of Mary and brother of James, Joses, Judas, and Simon? And aren’t his sisters here with us?” And so they took offense at him.

Mark 6:4 Then Jesus said to them, “A prophet is not without honor except in his hometown, and among his relatives, and in his own house.”

Mark 6:5 He was not able to do a miracle there, except to lay his hands on a few sick people and heal them.

Mark 6:6 And he was amazed because of their unbelief. Then he went around among the villages and taught.

Mark 6:7 Jesus called the twelve and began to send them out two by two. He gave them authority over the unclean spirits.

Mark 6:8 He instructed them to take nothing for the journey except a staff– no bread, no bag, no money in their belts–

Mark 6:9 and to put on sandals but not to wear two tunics.

Mark 6:10 He said to them, “Wherever you enter a house, stay there until you leave the area.

Mark 6:11 If a place will not welcome you or listen to you, as you go out from there, shake the dust off your feet as a testimony against them.”

Mark 6:12 So they went out and preached that all should repent.

Mark 6:13 They cast out many demons and anointed many sick people with oil and healed them.

Mark 6:14 Now King Herod heard this, for Jesus’ name had become known. Some were saying, “John the baptizer has been raised from the dead, and because of this, miraculous powers are at work in him.”

Mark 6:15 Others said, “He is Elijah.” Others said, “He is a prophet, like one of the prophets from the past.”

Mark 6:16 But when Herod heard this, he said, “John, whom I beheaded, has been raised!”

Mark 6:17 For Herod himself had sent men, arrested John, and bound him in prison on account of Herodias, his brother Philip’s wife, because Herod had married her.

Mark 6:18 For John had repeatedly told Herod, “It is not lawful for you to have your brother’s wife.”

Mark 6:19 So Herodias nursed a grudge against him and wanted to kill him. But she could not

Mark 6:20 because Herod stood in awe of John and protected him, since he knew that John was a righteous and holy man. When Herod heard him, he was thoroughly baffled, and yet he liked to listen to John.

Mark 6:21 But a suitable day came, when Herod gave a banquet on his birthday for his court officials, military commanders, and leaders of Galilee.

Mark 6:22 When his daughter Herodias came in and danced, she pleased Herod and his dinner guests. The king said to the girl, “Ask me for whatever you want and I will give it to you.”

Mark 6:23 He swore to her, “Whatever you ask I will give you, up to half my kingdom.”

Mark 6:24 So she went out and said to her mother, “What should I ask for?” Her mother said, “The head of John the baptizer.”

Mark 6:25 Immediately she hurried back to the king and made her request: “I want the head of John the Baptist on a platter immediately.”

Mark 6:26 Although it grieved the king deeply, he did not want to reject her request because of his oath and his guests.

Mark 6:27 So the king sent an executioner at once to bring John’s head, and he went and beheaded John in prison.

Mark 6:28 He brought his head on a platter and gave it to the girl, and the girl gave it to her mother.

Mark 6:29 When John’s disciples heard this, they came and took his body and placed it in a tomb.

Mark 6:30 Then the apostles gathered around Jesus and told him everything they had done and taught.

Mark 6:31 He said to them, “Come with me privately to an isolated place and rest a while” (for many were coming and going, and there was no time to eat).

Mark 6:32 So they went away by themselves in a boat to some remote place.

Mark 6:33 But many saw them leaving and recognized them, and they hurried on foot from all the towns and arrived there ahead of them.

Mark 6:34 As Jesus came ashore he saw the large crowd and he had compassion on them, because they were like sheep without a shepherd. So he taught them many things.

Mark 6:35 When it was already late, his disciples came to him and said, “This is an isolated place and it is already very late.

Mark 6:36 Send them away so that they can go into the surrounding countryside and villages and buy something for themselves to eat."

Mark 6:37 But he answered them, "You give them something to eat." And they said, "Should we go and buy bread for two hundred silver coins and give it to them to eat?"

Mark 6:38 He said to them, "How many loaves do you have? Go and see." When they found out, they said, "Five– and two fish."

Mark 6:39 Then he directed them all to sit down in groups on the green grass.

Mark 6:40 So they reclined in groups of hundreds and fifties.

Mark 6:41 He took the five loaves and the two fish, and looking up to heaven, he gave thanks and broke the loaves. He gave them to his disciples to serve the people, and he divided the two fish among them all.

Mark 6:42 They all ate and were satisfied,

Mark 6:43 and they picked up the broken pieces and fish that were left over, twelve baskets full.

Mark 6:44 Now there were five thousand men who ate the bread.

Mark 6:45 Immediately Jesus made his disciples get into the boat and go on ahead to the other side, to Bethsaida, while he dispersed the crowd.

Mark 6:46 After saying good-bye to them, he went to the mountain to pray.

Mark 6:47 When evening came, the boat was in the middle of the sea and he was alone on the land.

Mark 6:48 He saw them straining at the oars, because the wind was against them. As the night was ending, he came to them walking on the sea, for he wanted to pass by them.

Mark 6:49 When they saw him walking on the water they thought he was a ghost. They cried out,

Mark 6:50 for they all saw him and were terrified. But immediately he spoke to them: "Have courage! It is I. Do not be afraid."

Mark 6:51 Then he went up with them into the boat, and the wind ceased. They were completely astonished,

Mark 6:52 because they did not understand about the loaves, but their hearts were hardened.

Mark 6:53 After they had crossed over, they came to land at Gennesaret and anchored there.

Mark 6:54 As they got out of the boat, people immediately recognized Jesus.

Mark 6:55 They ran through that whole region and began to bring the sick on mats to wherever he was rumored to be.

Mark 6:56 And wherever he would go– into villages, towns, or countryside– they would place the sick in the marketplaces, and would ask him if they could just touch the edge of his cloak, and all who touched it were healed.

Mark 7:1 Now the Pharisees and some of the experts in the law who came from Jerusalem gathered around him.

Mark 7:2 And they saw that some of Jesus' disciples ate their bread with unclean hands, that is, unwashed.

Mark 7:3 (For the Pharisees and all the Jews do not eat unless they perform a ritual washing, holding fast to the tradition of the elders.

Mark 7:4 And when they come from the marketplace, they do not eat unless they wash. They hold fast to many other traditions: the washing of cups, pots, kettles, and dining couches.)

Mark 7:5 The Pharisees and the experts in the law asked him, "Why do your disciples not live according to the tradition of the elders, but eat with unwashed hands?"

Mark 7:6 He said to them, "Isaiah prophesied correctly about you hypocrites, as it is written: 'This people honors me with their lips, but their heart is far from me.

Mark 7:7 They worship me in vain, teaching as doctrine the commandments of men.'

Mark 7:8 Having no regard for the command of God, you hold fast to human tradition."

Mark 7:9 He also said to them, "You neatly reject the commandment of God in order to set up your tradition.

Mark 7:10 For Moses said, 'Honor your father and your mother,' and, 'Whoever insults his father or mother must be put to death.'

Mark 7:11 But you say that if anyone tells his father or mother, 'Whatever help you would have received from me is corban' (that is, a gift for God),

Mark 7:12 then you no longer permit him to do anything for his father or mother.

Mark 7:13 Thus you nullify the word of God by your tradition that you have handed down. And you do many things like this."

Mark 7:14 Then he called the crowd again and said to them, "Listen to me, everyone, and understand.

Mark 7:15 There is nothing outside of a person that can defile him by going into him. Rather, it is what comes out of a person that defiles him."

Mark 7:16

Mark 7:17 Now when Jesus had left the crowd and entered the house, his disciples asked him about the parable.

Mark 7:18 He said to them, “Are you so foolish? Don’t you understand that whatever goes into a person from outside cannot defile him?

Mark 7:19 For it does not enter his heart but his stomach, and then goes out into the sewer.” (This means all foods are clean.)

Mark 7:20 He said, “What comes out of a person defiles him.

Mark 7:21 For from within, out of the human heart, come evil ideas, sexual immorality, theft, murder,

Mark 7:22 adultery, greed, evil, deceit, debauchery, envy, slander, pride, and folly.

Mark 7:23 All these evils come from within and defile a person.”

Mark 7:24 After Jesus left there, he went to the region of Tyre. When he went into a house, he did not want anyone to know, but he was not able to escape notice.

Mark 7:25 Instead, a woman whose young daughter had an unclean spirit immediately heard about him and came and fell at his feet.

Mark 7:26 The woman was a Greek, of Syrophoenician origin. She asked him to cast the demon out of her daughter.

Mark 7:27 He said to her, “Let the children be satisfied first, for it is not right to take the children’s bread and to throw it to the dogs.”

Mark 7:28 She answered, “Yes, Lord, but even the dogs under the table eat the children’s crumbs.”

Mark 7:29 Then he said to her, “Because you said this, you may go. The demon has left your daughter.”

Mark 7:30 She went home and found the child lying on the bed, and the demon gone.

Mark 7:31 Then Jesus went out again from the region of Tyre and came through Sidon to the Sea of Galilee in the region of the Decapolis.

Mark 7:32 They brought to him a deaf man who had difficulty speaking, and they asked him to place his hands on him.

Mark 7:33 After Jesus took him aside privately, away from the crowd, he put his fingers in the man’s ears, and after spitting, he touched his tongue.

Mark 7:34 Then he looked up to heaven and said with a sigh, “Ephphatha” (that is, “Be opened”).

Mark 7:35 And immediately the man’s ears were opened, his tongue loosened, and he spoke plainly.

Mark 7:36 Jesus ordered them not to tell anything. But as much as he ordered them not to do this, they proclaimed it all the more.

Mark 7:37 People were completely astounded and said, “He has done everything well. He even makes the deaf hear and the mute speak.”

Mark 8:1 In those days there was another large crowd with nothing to eat. So Jesus called his disciples and said to them,

Mark 8:2 "I have compassion on the crowd, because they have already been here with me three days, and they have nothing to eat.

Mark 8:3 If I send them home hungry, they will faint on the way, and some of them have come from a great distance."

Mark 8:4 His disciples answered him, "Where can someone get enough bread in this desolate place to satisfy these people?"

Mark 8:5 He asked them, "How many loaves do you have?" They replied, "Seven."

Mark 8:6 Then he directed the crowd to sit down on the ground. After he took the seven loaves and gave thanks, he broke them and began giving them to the disciples to serve. So they served the crowd.

Mark 8:7 They also had a few small fish. After giving thanks for these, he told them to serve these as well.

Mark 8:8 Everyone ate and was satisfied, and they picked up the broken pieces left over, seven baskets full.

Mark 8:9 There were about four thousand who ate. Then he dismissed them.

Mark 8:10 Immediately he got into a boat with his disciples and went to the district of Dalmanutha.

Mark 8:11 Then the Pharisees came and began to argue with Jesus, asking for a sign from heaven to test him.

Mark 8:12 Sighing deeply in his spirit he said, "Why does this generation look for a sign? I tell you the truth, no sign will be given to this generation."

Mark 8:13 Then he left them, got back into the boat, and went to the other side.

Mark 8:14 Now they had forgotten to take bread, except for one loaf they had with them in the boat.

Mark 8:15 And Jesus ordered them, "Watch out! Beware of the yeast of the Pharisees and the yeast of Herod!"

Mark 8:16 So they began to discuss with one another about having no bread.

Mark 8:17 When he learned of this, Jesus said to them, "Why are you arguing about having no bread? Do you still not see or understand? Have your hearts been hardened?

Mark 8:18 Though you have eyes, don't you see? And though you have ears, can't you hear? Don't you remember?

Mark 8:19 When I broke the five loaves for the five thousand, how many baskets full of pieces did you pick up?" They replied, "Twelve."

Mark 8:20 “When I broke the seven loaves for the four thousand, how many baskets full of pieces did you pick up?” They replied, “Seven.”

Mark 8:21 Then he said to them, “Do you still not understand?”

Mark 8:22 Then they came to Bethsaida. They brought a blind man to Jesus and asked him to touch him.

Mark 8:23 He took the blind man by the hand and brought him outside of the village. Then he spit on his eyes, placed his hands on his eyes and asked, “Do you see anything?”

Mark 8:24 Regaining his sight he said, “I see people, but they look like trees walking.”

Mark 8:25 Then Jesus placed his hands on the man’s eyes again. And he opened his eyes, his sight was restored, and he saw everything clearly.

Mark 8:26 Jesus sent him home, saying, “Do not even go into the village.”

Mark 8:27 Then Jesus and his disciples went to the villages of Caesarea Philippi. On the way he asked his disciples, “Who do people say that I am?”

Mark 8:28 They said, “John the Baptist, others say Elijah, and still others, one of the prophets.”

Mark 8:29 He asked them, “But who do you say that I am?” Peter answered him, “You are the Christ.”

Mark 8:30 Then he warned them not to tell anyone about him.

Mark 8:31 Then Jesus began to teach them that the Son of Man must suffer many things and be rejected by the elders, chief priests, and experts in the law, and be killed, and after three days rise again.

Mark 8:32 He spoke openly about this. So Peter took him aside and began to rebuke him.

Mark 8:33 But after turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan. You are not setting your mind on God’s interests, but on man’s.”

Mark 8:34 Then Jesus called the crowd, along with his disciples, and said to them, “If anyone wants to become my follower, he must deny himself, take up his cross, and follow me.

Mark 8:35 For whoever wants to save his life will lose it, but whoever loses his life for my sake and for the gospel will save it.

Mark 8:36 For what benefit is it for a person to gain the whole world, yet forfeit his life?

Mark 8:37 What can a person give in exchange for his life?

Mark 8:38 For if anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will also be ashamed of him when he comes in the glory of his Father with the holy angels.”

Mark 9:1 And he said to them, “I tell you the truth, there are some standing here who will not experience death before they see the kingdom of God come with power.”

Mark 9:2 Six days later Jesus took with him Peter, James, and John and led them alone up a high mountain privately. And he was transfigured before them,

Mark 9:3 and his clothes became radiantly white, more so than any launderer in the world could bleach them.

Mark 9:4 Then Elijah appeared before them along with Moses, and they were talking with Jesus.

Mark 9:5 So Peter said to Jesus, “Rabbi, it is good for us to be here. Let us make three shelters– one for you, one for Moses, and one for Elijah.”

Mark 9:6 (For they were afraid, and he did not know what to say.)

Mark 9:7 Then a cloud overshadowed them, and a voice came from the cloud, “This is my one dear Son. Listen to him!”

Mark 9:8 Suddenly when they looked around, they saw no one with them any more except Jesus.

Mark 9:9 As they were coming down from the mountain, he gave them orders not to tell anyone what they had seen until after the Son of Man had risen from the dead.

Mark 9:10 They kept this statement to themselves, discussing what this rising from the dead meant.

Mark 9:11 Then they asked him, “Why do the experts in the law say that Elijah must come first?”

Mark 9:12 He said to them, “Elijah does indeed come first, and restores all things. And why is it written that the Son of Man must suffer many things and be despised?

Mark 9:13 But I tell you that Elijah has certainly come, and they did to him whatever they wanted, just as it is written about him.”

Mark 9:14 When they came to the disciples, they saw a large crowd around them and experts in the law arguing with them.

Mark 9:15 When the whole crowd saw him, they were amazed and ran at once and greeted him.

Mark 9:16 He asked them, “What are you arguing about with them?”

Mark 9:17 A member of the crowd said to him, “Teacher, I brought you my son, who is possessed by a spirit that makes him mute.

Mark 9:18 Whenever it seizes him, it throws him down, and he foams at the mouth, grinds his teeth, and becomes rigid. I asked your disciples to cast it out, but they were not able to do so.”

Mark 9:19 He answered them, “You unbelieving generation! How much longer must I be with you? How much longer must I endure you? Bring him to me.”

Mark 9:20 So they brought the boy to him. When the spirit saw him, it immediately threw the boy into a convulsion. He fell on the ground and rolled around, foaming at the mouth.

Mark 9:21 Jesus asked his father, “How long has this been happening to him?” And he said, “From childhood.

Mark 9:22 It has often thrown him into fire or water to destroy him. But if you are able to do anything, have compassion on us and help us.”

Mark 9:23 Then Jesus said to him, “‘If you are able?’ All things are possible for the one who believes.”

Mark 9:24 Immediately the father of the boy cried out and said, “I believe; help my unbelief!”

Mark 9:25 Now when Jesus saw that a crowd was quickly gathering, he rebuked the unclean spirit, saying to it, “Mute and deaf spirit, I command you, come out of him and never enter him again.”

Mark 9:26 It shrieked, threw him into terrible convulsions, and came out. The boy looked so much like a corpse that many said, “He is dead!”

Mark 9:27 But Jesus gently took his hand and raised him to his feet, and he stood up.

Mark 9:28 Then, after he went into the house, his disciples asked him privately, “Why couldn’t we cast it out?”

Mark 9:29 He told them, “This kind can come out only by prayer.”

Mark 9:30 They went out from there and passed through Galilee. But Jesus did not want anyone to know,

Mark 9:31 for he was teaching his disciples and telling them, “The Son of Man will be betrayed into the hands of men. They will kill him, and after three days he will rise.”

Mark 9:32 But they did not understand this statement and were afraid to ask him.

Mark 9:33 Then they came to Capernaum. After Jesus was inside the house he asked them, “What were you discussing on the way?”

Mark 9:34 But they were silent, for on the way they had argued with one another about who was the greatest.

Mark 9:35 After he sat down, he called the twelve and said to them, “If anyone wants to be first, he must be last of all and servant of all.”

Mark 9:36 He took a little child and had him stand among them. Taking him in his arms, he said to them,

Mark 9:37 “Whoever welcomes one of these little children in my name welcomes me, and whoever welcomes me does not welcome me but the one who sent me.”

Mark 9:38 John said to him, “Teacher, we saw someone casting out demons in your name, and we tried to stop him because he was not following us.”

Mark 9:39 But Jesus said, “Do not stop him, because no one who does a miracle in my name will be able soon afterward to say anything bad about me.

Mark 9:40 For whoever is not against us is for us.

Mark 9:41 For I tell you the truth, whoever gives you a cup of water because you bear Christ’s name will never lose his reward.

Mark 9:42 “If anyone causes one of these little ones who believe in me to sin, it would be better for him to have a huge millstone tied around his neck and to be thrown into the sea.

Mark 9:43 If your hand causes you to sin, cut it off! It is better for you to enter into life crippled than to have two hands and go into hell, to the unquenchable fire.

Mark 9:44

Mark 9:45 If your foot causes you to sin, cut it off! It is better to enter life lame than to have two feet and be thrown into hell.

Mark 9:46

Mark 9:47 If your eye causes you to sin, tear it out! It is better to enter into the kingdom of God with one eye than to have two eyes and be thrown into hell,

Mark 9:48 where their worm never dies and the fire is never quenched.

Mark 9:49 Everyone will be salted with fire.

Mark 9:50 Salt is good, but if it loses its saltiness, how can you make it salty again? Have salt in yourselves, and be at peace with each other.”

Mark 10:1 Then Jesus left that place and went to the region of Judea and beyond the Jordan River. Again crowds gathered to him, and again, as was his custom, he taught them.

Mark 10:2 Then some Pharisees came, and to test him they asked, “Is it lawful for a man to divorce his wife?”

Mark 10:3 He answered them, “What did Moses command you?”

Mark 10:4 They said, “Moses permitted a man to write a certificate of dismissal and to divorce her.”

Mark 10:5 But Jesus said to them, “He wrote this commandment for you because of your hard hearts.

Mark 10:6 But from the beginning of creation he made them male and female.

Mark 10:7 For this reason a man will leave his father and mother, Mark 10:8 and the two will become one flesh. So they are no longer two, but one flesh.

Mark 10:9 Therefore what God has joined together, let no one separate.”

Mark 10:10 In the house once again, the disciples asked him about this.

Mark 10:11 So he told them, “Whoever divorces his wife and marries another commits adultery against her.

Mark 10:12 And if she divorces her husband and marries another, she commits adultery.”

Mark 10:13 Now people were bringing little children to him for him to touch, but the disciples scolded those who brought them.

Mark 10:14 But when Jesus saw this, he was indignant and said to them, “Let the little children come to me and do not try to stop them, for the kingdom of God belongs to such as these.

Mark 10:15 I tell you the truth, whoever does not receive the kingdom of God like a child will never enter it.”

Mark 10:16 After he took the children in his arms, he placed his hands on them and blessed them.

Mark 10:17 Now as Jesus was starting out on his way, someone ran up to him, fell on his knees, and said, “Good teacher, what must I do to inherit eternal life?”

Mark 10:18 Jesus said to him, “Why do you call me good? No one is good except God alone.

Mark 10:19 You know the commandments: ‘Do not murder, do not commit adultery, do not steal, do not give false testimony, do not defraud, honor your father and mother.’“

Mark 10:20 The man said to him, “Teacher, I have wholeheartedly obeyed all these laws since my youth.”

Mark 10:21 As Jesus looked at him, he felt love for him and said, “You lack one thing. Go, sell whatever you have and give the money to the poor, and you will have treasure in heaven. Then come, follow me.”

Mark 10:22 But at this statement, the man looked sad and went away sorrowful, for he was very rich.

Mark 10:23 Then Jesus looked around and said to his disciples, “How hard it is for the rich to enter the kingdom of God!”

Mark 10:24 The disciples were astonished at these words. But again Jesus said to them, “Children, how hard it is to enter the kingdom of God!

Mark 10:25 It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.”

Mark 10:26 They were even more astonished and said to one another, “Then who can be saved?”

Mark 10:27 Jesus looked at them and replied, “This is impossible for mere humans, but not for God; all things are possible for God.”

Mark 10:28 Peter began to speak to him, “Look, we have left everything to follow you!”

Mark 10:29 Jesus said, “I tell you the truth, there is no one who has left home or brothers or sisters or mother or father or children or fields for my sake and for the sake of the gospel

Mark 10:30 who will not receive in this age a hundred times as much– homes, brothers, sisters, mothers, children, fields, all with persecutions– and in the age to come, eternal life.

Mark 10:31 But many who are first will be last, and the last first.”

Mark 10:32 They were on the way, going up to Jerusalem. Jesus was going ahead of them, and they were amazed, but those who followed were afraid. He took the twelve aside again and began to tell them what was going to happen to him.

Mark 10:33 “Look, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and experts in the law. They will condemn him to death and will turn him over to the Gentiles.

Mark 10:34 They will mock him, spit on him, flog him severely, and kill him. Yet after three days, he will rise again.”

Mark 10:35 Then James and John, the sons of Zebedee, came to him and said, “Teacher, we want you to do for us whatever we ask.”

Mark 10:36 He said to them, “What do you want me to do for you?”

Mark 10:37 They said to him, “Permit one of us to sit at your right hand and the other at your left in your glory.”

Mark 10:38 But Jesus said to them, “You don’t know what you are asking! Are you able to drink the cup I drink or be baptized with the baptism I experience?”

Mark 10:39 They said to him, “We are able.” Then Jesus said to them, “You will drink the cup I drink, and you will be baptized with the baptism I experience,

Mark 10:40 but to sit at my right or at my left is not mine to give. It is for those for whom it has been prepared.”

Mark 10:41 Now when the other ten heard this, they became angry with James and John.

Mark 10:42 Jesus called them and said to them, “You know that those who are recognized as rulers of the Gentiles lord it over them, and those in high positions use their authority over them.

Mark 10:43 But it is not this way among you. Instead whoever wants to be great among you must be your servant, Mark 10:44 and whoever wants to be first among you must be the slave of all.

Mark 10:45 For even the Son of Man did not come to be served but to serve, and to give his life as a ransom for many.”

Mark 10:46 They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus the son of Timaeus, a blind beggar, was sitting by the road.

Mark 10:47 When he heard that it was Jesus the Nazarene, he began to shout, “Jesus, Son of David, have mercy on me!”

Mark 10:48 Many scolded him to get him to be quiet, but he shouted all the more, “Son of David, have mercy on me!”

Mark 10:49 Jesus stopped and said, “Call him.” So they called the blind man and said to him, “Have courage! Get up! He is calling you.”

Mark 10:50 He threw off his cloak, jumped up, and came to Jesus.

Mark 10:51 Then Jesus said to him, “What do you want me to do for you?” The blind man replied, “Rabbi, let me see again.”

Mark 10:52 Jesus said to him, “Go, your faith has healed you.” Immediately he regained his sight and followed him on the road.

Mark 11:1 Now as they approached Jerusalem, near Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples

Mark 11:2 and said to them, “Go to the village ahead of you. As soon as you enter it, you will find a colt tied there that has never been ridden. Untie it and bring it here.

Mark 11:3 If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord needs it and will send it back here soon.’“

Mark 11:4 So they went and found a colt tied at a door, outside in the street, and untied it.

Mark 11:5 Some people standing there said to them, “What are you doing, untying that colt?”

Mark 11:6 They replied as Jesus had told them, and the bystanders let them go.

Mark 11:7 Then they brought the colt to Jesus, threw their cloaks on it, and he sat on it.

Mark 11:8 Many spread their cloaks on the road and others spread branches they had cut in the fields.

Mark 11:9 Both those who went ahead and those who followed kept shouting, “Hosanna! Blessed is the one who comes in the name of the Lord!

Mark 11:10 Blessed is the coming kingdom of our father David! Hosanna in the highest!”

Mark 11:11 Then Jesus entered Jerusalem and went to the temple. And after looking around at everything, he went out to Bethany with the twelve since it was already late.

Mark 11:12 Now the next day, as they went out from Bethany, he was hungry.

Mark 11:13 After noticing in the distance a fig tree with leaves, he went to see if he could find any fruit on it. When he came to it he found nothing but leaves, for it was not the season for figs.

Mark 11:14 He said to it, “May no one ever eat fruit from you again.” And his disciples heard it.

Mark 11:15 Then they came to Jerusalem. Jesus entered the temple area and began to drive out those who were selling and buying in the temple courts. He turned over the tables of the money changers and the chairs of those selling doves,

Mark 11:16 and he would not permit anyone to carry merchandise through the temple courts.

Mark 11:17 Then he began to teach them and said, “Is it not written: ‘My house will be called a house of prayer for all nations’? But you have turned it into a den of robbers!”

Mark 11:18 The chief priests and the experts in the law heard it and they considered how they could assassinate him, for they feared him, because the whole crowd was amazed by his teaching.

Mark 11:19 When evening came, Jesus and his disciples went out of the city.

Mark 11:20 In the morning as they passed by, they saw the fig tree withered from the roots.

Mark 11:21 Peter remembered and said to him, “Rabbi, look! The fig tree you cursed has withered.”

Mark 11:22 Jesus said to them, “Have faith in God.

Mark 11:23 I tell you the truth, if someone says to this mountain, ‘Be lifted up and thrown into the sea,’ and does not doubt in his heart but believes that what he says will happen, it will be done for him.

Mark 11:24 For this reason I tell you, whatever you pray and ask for, believe that you have received it, and it will be yours.

Mark 11:25 Whenever you stand praying, if you have anything against anyone, forgive him, so that your Father in heaven will also forgive you your sins.”

Mark 11:26

Mark 11:27 They came again to Jerusalem. While Jesus was walking in the temple courts, the chief priests, the experts in the law, and the elders came up to him

Mark 11:28 and said, “By what authority are you doing these things? Or who gave you this authority to do these things?”

Mark 11:29 Jesus said to them, “I will ask you one question. Answer me and I will tell you by what authority I do these things:

Mark 11:30 John’s baptism– was it from heaven or from people? Answer me.”

Mark 11:31 They discussed with one another, saying, “If we say, ‘From heaven,’ he will say, ‘Then why did you not believe him?’

Mark 11:32 But if we say, ‘From people– “‘ (they feared the crowd, for they all considered John to be truly a prophet).

Mark 11:33 So they answered Jesus, “We don’t know.” Then Jesus said to them, “Neither will I tell you by what authority I am doing these things.”

Mark 12:1 Then he began to speak to them in parables: “A man planted a vineyard. He put a fence around it, dug a pit for its winepress, and built a watchtower. Then he leased it to tenant farmers and went on a journey.

Mark 12:2 At harvest time he sent a slave to the tenants to collect from them his portion of the crop.

Mark 12:3 But those tenants seized his slave, beat him, and sent him away empty-handed.

Mark 12:4 So he sent another slave to them again. This one they struck on the head and treated outrageously.

Mark 12:5 He sent another, and that one they killed. This happened to many others, some of whom were beaten, others killed.

Mark 12:6 He had one left, his one dear son. Finally he sent him to them, saying, ‘They will respect my son.’

Mark 12:7 But those tenants said to one another, ‘This is the heir. Come, let’s kill him and the inheritance will be ours!’

Mark 12:8 So they seized him, killed him, and threw his body out of the vineyard.

Mark 12:9 What then will the owner of the vineyard do? He will come and destroy those tenants and give the vineyard to others.

Mark 12:10 Have you not read this scripture: ‘The stone the builders rejected has become the cornerstone.

Mark 12:11 This is from the Lord, and it is marvelous in our eyes’?”

Mark 12:12 Now they wanted to arrest him (but they feared the crowd), because they realized that he told this parable against them. So they left him and went away.

Mark 12:13 Then they sent some of the Pharisees and Herodians to trap him with his own words.

Mark 12:14 When they came they said to him, “Teacher, we know that you are truthful and do not court anyone’s favor, because you show no partiality but teach the way of God in accordance with the truth. Is it right to pay taxes to Caesar or not? Should we pay or shouldn’t we?”

Mark 12:15 But he saw through their hypocrisy and said to them, “Why are you testing me? Bring me a denarius and let me look at it.”

Mark 12:16 So they brought one, and he said to them, “Whose image is this, and whose inscription?” They replied, “Caesar’s.”

Mark 12:17 Then Jesus said to them, “Give to Caesar the things that are Caesar’s, and to God the things that are God’s.” And they were utterly amazed at him.

Mark 12:18 Sadducees (who say there is no resurrection) also came to him and asked him,

Mark 12:19 “Teacher, Moses wrote for us: ‘If a man’s brother dies and leaves a wife but no children, that man must marry the widow and father children for his brother.’

Mark 12:20 There were seven brothers. The first one married, and when he died he had no children.

Mark 12:21 The second married her and died without any children, and likewise the third.

Mark 12:22 None of the seven had children. Finally, the woman died too.

Mark 12:23 In the resurrection, when they rise again, whose wife will she be? For all seven had married her.”

Mark 12:24 Jesus said to them, “Aren’t you deceived for this reason, because you don’t know the scriptures or the power of God?

Mark 12:25 For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven.

Mark 12:26 Now as for the dead being raised, have you not read in the book of Moses, in the passage about the bush, how God said to him, ‘I am the God of Abraham, the God of Isaac, and the God of Jacob’?

Mark 12:27 He is not the God of the dead but of the living. You are badly mistaken!”

Mark 12:28 Now one of the experts in the law came and heard them debating. When he saw that Jesus answered them well, he asked him, “Which commandment is the most important of all?”

Mark 12:29 Jesus answered, “The most important is: ‘Listen, Israel, the Lord our God, the Lord is one.

Mark 12:30 Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.’

Mark 12:31 The second is: ‘Love your neighbor as yourself.’ There is no other commandment greater than these.”

Mark 12:32 The expert in the law said to him, “That is true, Teacher; you are right to say that he is one, and there is no one else besides him.

Mark 12:33 And to love him with all your heart, with all your mind, and with all your strength and to love your neighbor as yourself is more important than all burnt offerings and sacrifices.”

Mark 12:34 When Jesus saw that he had answered thoughtfully, he said to him, “You are not far from the kingdom of God.” Then no one dared any longer to question him.

Mark 12:35 While Jesus was teaching in the temple courts, he said, “How is it that the experts in the law say that the Christ is David’s son?

Mark 12:36 David himself, by the Holy Spirit, said, ‘The Lord said to my lord, “Sit at my right hand, until I put your enemies under your feet.”‘

Mark 12:37 If David himself calls him ‘Lord,’ how can he be his son?” And the large crowd was listening to him with delight.

Mark 12:38 In his teaching Jesus also said, “Watch out for the experts in the law. They like walking around in long robes and elaborate greetings in the marketplaces,

Mark 12:39 and the best seats in the synagogues and the places of honor at banquets.

Mark 12:40 They devour widows’ property, and as a show make long prayers. These men will receive a more severe punishment.”

Mark 12:41 Then he sat down opposite the offering box, and watched the crowd putting coins into it. Many rich people were throwing in large amounts.

Mark 12:42 And a poor widow came and put in two small copper coins, worth less than a penny.

Mark 12:43 He called his disciples and said to them, “I tell you the truth, this poor widow has put more into the offering box than all the others.

Mark 12:44 For they all gave out of their wealth. But she, out of her poverty, put in what she had to live on, everything she had.”

Mark 13:1 Now as Jesus was going out of the temple courts, one of his disciples said to him, “Teacher, look at these tremendous stones and buildings!”

Mark 13:2 Jesus said to him, “Do you see these great buildings? Not one stone will be left on another. All will be torn down!”

Mark 13:3 So while he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately,

Mark 13:4 “Tell us, when will these things happen? And what will be the sign that all these things are about to take place?”

Mark 13:5 Jesus began to say to them, “Watch out that no one misleads you.

Mark 13:6 Many will come in my name, saying, 'I am he,' and they will mislead many.

Mark 13:7 When you hear of wars and rumors of wars, do not be alarmed. These things must happen, but the end is still to come.

Mark 13:8 For nation will rise up in arms against nation, and kingdom against kingdom. There will be earthquakes in various places, and there will be famines. These are but the beginning of birth pains.

Mark 13:9 "You must watch out for yourselves. You will be handed over to councils and beaten in the synagogues. You will stand before governors and kings because of me, as a witness to them.

Mark 13:10 First the gospel must be preached to all nations.

Mark 13:11 When they arrest you and hand you over for trial, do not worry about what to speak. But say whatever is given you at that time, for it is not you speaking, but the Holy Spirit.

Mark 13:12 Brother will hand over brother to death, and a father his child. Children will rise against parents and have them put to death.

Mark 13:13 You will be hated by everyone because of my name. But the one who endures to the end will be saved.

Mark 13:14 "But when you see the abomination of desolation standing where it should not be (let the reader understand), then those in Judea must flee to the mountains.

Mark 13:15 The one on the roof must not come down or go inside to take anything out of his house.

Mark 13:16 The one in the field must not turn back to get his cloak.

Mark 13:17 Woe to those who are pregnant and to those who are nursing their babies in those days!

Mark 13:18 Pray that it may not be in winter.

Mark 13:19 For in those days there will be suffering unlike anything that has happened from the beginning of the creation that God created until now, or ever will happen.

Mark 13:20 And if the Lord had not cut short those days, no one would be saved. But because of the elect, whom he chose, he has cut them short.

Mark 13:21 Then if anyone says to you, 'Look, here is the Christ!' or 'Look, there he is!' do not believe him.

Mark 13:22 For false messiahs and false prophets will appear and perform signs and wonders to deceive, if possible, the elect.

Mark 13:23 Be careful! I have told you everything ahead of time.

Mark 13:24 "But in those days, after that suffering, the sun will be darkened and the moon will not give its light;

Mark 13:25 the stars will be falling from heaven, and the powers in the heavens will be shaken.

Mark 13:26 Then everyone will see the Son of Man arriving in the clouds with great power and glory.

Mark 13:27 Then he will send angels and they will gather his elect from the four winds, from the ends of the earth to the ends of heaven.

Mark 13:28 “Learn this parable from the fig tree: Whenever its branch becomes tender and puts out its leaves, you know that summer is near.

Mark 13:29 So also you, when you see these things happening, know that he is near, right at the door.

Mark 13:30 I tell you the truth, this generation will not pass away until all these things take place.

Mark 13:31 Heaven and earth will pass away, but my words will never pass away.

Mark 13:32 “But as for that day or hour no one knows it– neither the angels in heaven, nor the Son– except the Father.

Mark 13:33 Watch out! Stay alert! For you do not know when the time will come.

Mark 13:34 It is like a man going on a journey. He left his house and put his slaves in charge, assigning to each his work, and commanded the doorkeeper to stay alert.

Mark 13:35 Stay alert, then, because you do not know when the owner of the house will return– whether during evening, at midnight, when the rooster crows, or at dawn–

Mark 13:36 or else he might find you asleep when he returns suddenly.

Mark 13:37 What I say to you I say to everyone: Stay alert!”

Mark 14:1 Two days before the Passover and the Feast of Unleavened Bread, the chief priests and the experts in the law were trying to find a way to arrest Jesus by stealth and kill him.

Mark 14:2 For they said, “Not during the feast, so there won’t be a riot among the people.”

Mark 14:3 Now while Jesus was in Bethany at the house of Simon the leper, reclining at the table, a woman came with an alabaster jar of costly aromatic oil from pure nard. After breaking open the jar, she poured it on his head.

Mark 14:4 But some who were present indignantly said to one another, “Why this waste of expensive ointment?

Mark 14:5 It could have been sold for more than three hundred silver coins and the money given to the poor!” So they spoke angrily to her.

Mark 14:6 But Jesus said, “Leave her alone. Why are you bothering her? She has done a good service for me.

Mark 14:7 For you will always have the poor with you, and you can do good for them whenever you want. But you will not always have me!

Mark 14:8 She did what she could. She anointed my body beforehand for burial.

Mark 14:9 I tell you the truth, wherever the gospel is proclaimed in the whole world, what she has done will also be told in memory of her.”

Mark 14:10 Then Judas Iscariot, one of the twelve, went to the chief priests to betray Jesus into their hands.

Mark 14:11 When they heard this, they were delighted and promised to give him money. So Judas began looking for an opportunity to betray him.

Mark 14:12 Now on the first day of the feast of Unleavened Bread, when the Passover lamb is sacrificed, Jesus’ disciples said to him, “Where do you want us to prepare for you to eat the Passover?”

Mark 14:13 He sent two of his disciples and told them, “Go into the city, and a man carrying a jar of water will meet you. Follow him.

Mark 14:14 Wherever he enters, tell the owner of the house, ‘The Teacher says, “Where is my guest room where I may eat the Passover with my disciples?”‘

Mark 14:15 He will show you a large room upstairs, furnished and ready. Make preparations for us there.”

Mark 14:16 So the disciples left, went into the city, and found things just as he had told them, and they prepared the Passover.

Mark 14:17 Then, when it was evening, he came to the house with the twelve.

Mark 14:18 While they were at the table eating, Jesus said, “I tell you the truth, one of you eating with me will betray me.”

Mark 14:19 They were distressed, and one by one said to him, “Surely not I?”

Mark 14:20 He said to them, “It is one of the twelve, one who dips his hand with me into the bowl.

Mark 14:21 For the Son of Man will go as it is written about him, but woe to that man by whom the Son of Man is betrayed! It would be better for him if he had never been born.”

Mark 14:22 While they were eating, he took bread, and after giving thanks he broke it, gave it to them, and said, “Take it. This is my body.”

Mark 14:23 And after taking the cup and giving thanks, he gave it to them, and they all drank from it.

Mark 14:24 He said to them, “This is my blood, the blood of the covenant, that is poured out for many.

Mark 14:25 I tell you the truth, I will no longer drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

Mark 14:26 After singing a hymn, they went out to the Mount of Olives.

Mark 14:27 Then Jesus said to them, “You will all fall away, for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’

Mark 14:28 But after I am raised, I will go ahead of you into Galilee.”

Mark 14:29 Peter said to him, “Even if they all fall away, I will not!”

Mark 14:30 Jesus said to him, “I tell you the truth, today– this very night– before a rooster crows twice, you will deny me three times.”

Mark 14:31 But Peter insisted emphatically, “Even if I must die with you, I will never deny you.” And all of them said the same thing.

Mark 14:32 Then they went to a place called Gethsemane, and Jesus said to his disciples, “Sit here while I pray.”

Mark 14:33 He took Peter, James, and John with him, and became very troubled and distressed.

Mark 14:34 He said to them, “My soul is deeply grieved, even to the point of death. Remain here and stay alert.”

Mark 14:35 Going a little farther, he threw himself to the ground and prayed that if it were possible the hour would pass from him.

Mark 14:36 He said, “Abba, Father, all things are possible for you. Take this cup away from me. Yet not what I will, but what you will.”

Mark 14:37 Then he came and found them sleeping, and said to Peter, “Simon, are you sleeping? Couldn’t you stay awake for one hour?

Mark 14:38 Stay awake and pray that you will not fall into temptation. The spirit is willing, but the flesh is weak.”

Mark 14:39 He went away again and prayed the same thing.

Mark 14:40 When he came again he found them sleeping; they could not keep their eyes open. And they did not know what to tell him.

Mark 14:41 He came a third time and said to them, “Are you still sleeping and resting? Enough of that! The hour has come. Look, the Son of Man is betrayed into the hands of sinners.

Mark 14:42 Get up, let us go. Look! My betrayer is approaching!”

Mark 14:43 Right away, while Jesus was still speaking, Judas, one of the twelve, arrived. With him came a crowd armed with swords and clubs, sent by the chief priests and experts in the law and elders.

Mark 14:44 (Now the betrayer had given them a sign, saying, “The one I kiss is the man. Arrest him and lead him away under guard.”)

Mark 14:45 When Judas arrived, he went up to Jesus immediately and said, “Rabbi!” and kissed him.

Mark 14:46 Then they took hold of him and arrested him.

Mark 14:47 One of the bystanders drew his sword and struck the high priest’s slave, cutting off his ear.

Mark 14:48 Jesus said to them, “Have you come with swords and clubs to arrest me like you would an outlaw?

Mark 14:49 Day after day I was with you, teaching in the temple courts, yet you did not arrest me. But this has happened so that the scriptures would be fulfilled.”

Mark 14:50 Then all the disciples left him and fled.

Mark 14:51 A young man was following him, wearing only a linen cloth. They tried to arrest him,

Mark 14:52 but he ran off naked, leaving his linen cloth behind.

Mark 14:53 Then they led Jesus to the high priest, and all the chief priests and elders and experts in the law came together.

Mark 14:54 And Peter had followed him from a distance, up to the high priest’s courtyard. He was sitting with the guards and warming himself by the fire.

Mark 14:55 The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find anything.

Mark 14:56 Many gave false testimony against him, but their testimony did not agree.

Mark 14:57 Some stood up and gave this false testimony against him:

Mark 14:58 “We heard him say, ‘I will destroy this temple made with hands and in three days build another not made with hands.’“

Mark 14:59 Yet even on this point their testimony did not agree.

Mark 14:60 Then the high priest stood up before them and asked Jesus, “Have you no answer? What is this that they are testifying against you?”

Mark 14:61 But he was silent and did not answer. Again the high priest questioned him, “Are you the Christ, the Son of the Blessed One?”

Mark 14:62 “I am,” said Jesus, “and you will see the Son of Man sitting at the right hand of the Power and coming with the clouds of heaven.”

Mark 14:63 Then the high priest tore his clothes and said, “Why do we still need witnesses?

Mark 14:64 You have heard the blasphemy! What is your verdict?” They all condemned him as deserving death.

Mark 14:65 Then some began to spit on him, and to blindfold him, and to strike him with their fists, saying, “Prophesy!” The guards also took him and beat him.

Mark 14:66 Now while Peter was below in the courtyard, one of the high priest's slave girls came by.

Mark 14:67 When she saw Peter warming himself, she looked directly at him and said, "You also were with that Nazarene, Jesus."

Mark 14:68 But he denied it: "I don't even understand what you're talking about!" Then he went out to the gateway, and a rooster crowed.

Mark 14:69 When the slave girl saw him, she began again to say to the bystanders, "This man is one of them."

Mark 14:70 But he denied it again. A short time later the bystanders again said to Peter, "You must be one of them, because you are also a Galilean."

Mark 14:71 Then he began to curse, and he swore with an oath, "I do not know this man you are talking about!"

Mark 14:72 Immediately a rooster crowed a second time. Then Peter remembered what Jesus had said to him: "Before a rooster crows twice, you will deny me three times." And he broke down and wept.

Mark 15:1 Early in the morning, after forming a plan, the chief priests with the elders and the experts in the law and the whole Sanhedrin tied Jesus up, led him away, and handed him over to Pilate.

Mark 15:2 So Pilate asked him, "Are you the king of the Jews?" He replied, "You say so."

Mark 15:3 Then the chief priests began to accuse him repeatedly.

Mark 15:4 So Pilate asked him again, "Have you nothing to say? See how many charges they are bringing against you!"

Mark 15:5 But Jesus made no further reply, so that Pilate was amazed.

Mark 15:6 During the feast it was customary to release one prisoner to the people, whomever they requested.

Mark 15:7 A man named Barabbas was imprisoned with rebels who had committed murder during an insurrection.

Mark 15:8 Then the crowd came up and began to ask Pilate to release a prisoner for them, as was his custom.

Mark 15:9 So Pilate asked them, "Do you want me to release the king of the Jews for you?"

Mark 15:10 (For he knew that the chief priests had handed him over because of envy.)

Mark 15:11 But the chief priests stirred up the crowd to have him release Barabbas instead.

Mark 15:12 So Pilate spoke to them again, "Then what do you want me to do with the one you call king of the Jews?"

Mark 15:13 They shouted back, "Crucify him!"

Mark 15:14 Pilate asked them, “Why? What has he done wrong?” But they shouted more insistently, “Crucify him!”

Mark 15:15 Because he wanted to satisfy the crowd, Pilate released Barabbas for them. Then, after he had Jesus flogged, he handed him over to be crucified.

Mark 15:16 So the soldiers led him into the palace (that is, the governor’s residence) and called together the whole cohort.

Mark 15:17 They put a purple cloak on him and after braiding a crown of thorns, they put it on him.

Mark 15:18 They began to salute him: “Hail, king of the Jews!”

Mark 15:19 Again and again they struck him on the head with a staff and spit on him. Then they knelt down and paid homage to him.

Mark 15:20 When they had finished mocking him, they stripped him of the purple cloak and put his own clothes back on him. Then they led him away to crucify him.

Mark 15:21 The soldiers forced a passerby to carry his cross, Simon of Cyrene, who was coming in from the country (he was the father of Alexander and Rufus).

Mark 15:22 They brought Jesus to a place called Golgotha (which is translated, “Place of the Skull”).

Mark 15:23 They offered him wine mixed with myrrh, but he did not take it.

Mark 15:24 Then they crucified him and divided his clothes, throwing dice for them, to decide what each would take.

Mark 15:25 It was nine o’clock in the morning when they crucified him.

Mark 15:26 The inscription of the charge against him read, “The king of the Jews.”

Mark 15:27 And they crucified two outlaws with him, one on his right and one on his left.

Mark 15:28

Mark 15:29 Those who passed by defamed him, shaking their heads and saying, “Aha! You who can destroy the temple and rebuild it in three days,

Mark 15:30 save yourself and come down from the cross!”

Mark 15:31 In the same way even the chief priests– together with the experts in the law– were mocking him among themselves: “He saved others, but he cannot save himself!

Mark 15:32 Let the Christ, the king of Israel, come down from the cross now, that we may see and believe!” Those who were crucified with him also spoke abusively to him.

Mark 15:33 Now when it was noon, darkness came over the whole land until three in the afternoon.

Mark 15:34 Around three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"

Mark 15:35 When some of the bystanders heard it they said, "Listen, he is calling for Elijah!"

Mark 15:36 Then someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Leave him alone! Let's see if Elijah will come to take him down!"

Mark 15:37 But Jesus cried out with a loud voice and breathed his last.

Mark 15:38 And the temple curtain was torn in two, from top to bottom.

Mark 15:39 Now when the centurion, who stood in front of him, saw how he died, he said, "Truly this man was God's Son!"

Mark 15:40 There were also women, watching from a distance. Among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.

Mark 15:41 When he was in Galilee, they had followed him and given him support. Many other women who had come up with him to Jerusalem were there too.

Mark 15:42 Now when evening had already come, since it was the day of preparation (that is, the day before the Sabbath),

Mark 15:43 Joseph of Arimathea, a highly regarded member of the council, who was himself looking forward to the kingdom of God, went boldly to Pilate and asked for the body of Jesus.

Mark 15:44 Pilate was surprised that he was already dead. He called the centurion and asked him if he had been dead for some time.

Mark 15:45 When Pilate was informed by the centurion, he gave the body to Joseph.

Mark 15:46 After Joseph bought a linen cloth and took down the body, he wrapped it in the linen and placed it in a tomb cut out of the rock. Then he rolled a stone across the entrance of the tomb.

Mark 15:47 Mary Magdalene and Mary the mother of Joses saw where the body was placed.

Mark 16:1 When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought aromatic spices so that they might go and anoint him.

Mark 16:2 And very early on the first day of the week, at sunrise, they went to the tomb.

Mark 16:3 They had been asking each other, “Who will roll away the stone for us from the entrance to the tomb?”

Mark 16:4 But when they looked up, they saw that the stone, which was very large, had been rolled back.

Mark 16:5 Then as they went into the tomb, they saw a young man dressed in a white robe sitting on the right side; and they were alarmed.

Mark 16:6 But he said to them, “Do not be alarmed. You are looking for Jesus the Nazarene, who was crucified. He has been raised! He is not here. Look, there is the place where they laid him.

Mark 16:7 But go, tell his disciples, even Peter, that he is going ahead of you into Galilee. You will see him there, just as he told you.”

Mark 16:8 Then they went out and ran from the tomb, for terror and bewilderment had seized them. And they said nothing to anyone, because they were afraid. is the place where they laid him.

Mark 16:9 [[Early on the first day of the week, after he arose, he appeared first to Mary Magdalene, from whom he had driven out seven demons.

Mark 16:10 She went out and told those who were with him, while they were mourning and weeping.

Mark 16:11 And when they heard that he was alive and had been seen by her, they did not believe.

Mark 16:12 After this he appeared in a different form to two of them while they were on their way to the country.

Mark 16:13 They went back and told the rest, but they did not believe them.

Mark 16:14 Then he appeared to the eleven themselves, while they were eating, and he rebuked them for their unbelief and hardness of heart, because they did not believe those who had seen him resurrected.

Mark 16:15 He said to them, “Go into all the world and preach the gospel to every creature.

Mark 16:16 The one who believes and is baptized will be saved, but the one who does not believe will be condemned.

Mark 16:17 These signs will accompany those who believe: In my name they will drive out demons; they will speak in new languages;

Mark 16:18 they will pick up snakes with their hands, and whatever poison they drink will not harm them; they will place their hands on the sick and they will be well.”

Mark 16:19 After the Lord Jesus had spoken to them, he was taken up into heaven and sat down at the right hand of God.

Mark 16:20 They went out and proclaimed everywhere, while the Lord worked with them and confirmed the word through the accompanying signs.]]

Luke

1:1 Now many have undertaken to compile an account of the things that have been fulfilled among us,

Luke 1:2 like the accounts passed on to us by those who were eyewitnesses and servants of the word from the beginning.

Luke 1:3 So it seemed good to me as well, because I have followed all things carefully from the beginning, to write an orderly account for you, most excellent Theophilus,

Luke 1:4 so that you may know for certain the things you were taught.

Luke 1:5 During the reign of Herod king of Judea, there lived a priest named Zechariah who belonged to the priestly division of Abijah, and he had a wife named Elizabeth, who was a descendant of Aaron.

Luke 1:6 They were both righteous in the sight of God, following all the commandments and ordinances of the Lord blamelessly.

Luke 1:7 But they did not have a child, because Elizabeth was barren, and they were both very old.

Luke 1:8 Now while Zechariah was serving as priest before God when his division was on duty,

Luke 1:9 he was chosen by lot, according to the custom of the priesthood, to enter the holy place of the Lord and burn incense.

Luke 1:10 Now the whole crowd of people were praying outside at the hour of the incense offering.

Luke 1:11 An angel of the Lord, standing on the right side of the altar of incense, appeared to him.

Luke 1:12 And Zechariah, visibly shaken when he saw the angel, was seized with fear.

Luke 1:13 But the angel said to him, “Do not be afraid, Zechariah, for your prayer has been heard, and your wife Elizabeth will bear you a son; you will name him John.

Luke 1:14 Joy and gladness will come to you, and many will rejoice at his birth,

Luke 1:15 for he will be great in the sight of the Lord. He must never drink wine or strong drink, and he will be filled with the Holy Spirit, even before his birth.

Luke 1:16 He will turn many of the people of Israel to the Lord their God.

Luke 1:17 And he will go as forerunner before the Lord in the spirit and power of Elijah, to turn the hearts of the fathers back to their children and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared for him.”

Luke 1:18 Zechariah said to the angel, “How can I be sure of this? For I am an old man, and my wife is old as well.”

Luke 1:19 The angel answered him, “I am Gabriel, who stands in the presence of God, and I was sent to speak to you and to bring you this good news.

Luke 1:20 And now, because you did not believe my words, which will be fulfilled in their time, you will be silent, unable to speak, until the day these things take place.”

Luke 1:21 Now the people were waiting for Zechariah, and they began to wonder why he was delayed in the holy place.

Luke 1:22 When he came out, he was not able to speak to them. They realized that he had seen a vision in the holy place, because he was making signs to them and remained unable to speak.

Luke 1:23 When his time of service was over, he went to his home.

Luke 1:24 After some time his wife Elizabeth became pregnant, and for five months she kept herself in seclusion. She said,

Luke 1:25 “This is what the Lord has done for me at the time when he has been gracious to me, to take away my disgrace among people.”

Luke 1:26 In the sixth month of Elizabeth’s pregnancy, the angel Gabriel was sent by God to a town of Galilee called Nazareth,

Luke 1:27 to a virgin engaged to a man whose name was Joseph, a descendant of David, and the virgin’s name was Mary.

Luke 1:28 The angel came to her and said, “Greetings, favored one, the Lord is with you!”

Luke 1:29 But she was greatly troubled by his words and began to wonder about the meaning of this greeting.

Luke 1:30 So the angel said to her, “Do not be afraid, Mary, for you have found favor with God!

Luke 1:31 Listen: You will become pregnant and give birth to a son, and you will name him Jesus.

Luke 1:32 He will be great, and will be called the Son of the Most High, and the Lord God will give him the throne of his father David.

Luke 1:33 He will reign over the house of Jacob forever, and his kingdom will never end.”

Luke 1:34 Mary said to the angel, “How will this be, since I have not had sexual relations with a man?”

Luke 1:35 The angel replied, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be holy; he will be called the Son of God.

Luke 1:36 “And look, your relative Elizabeth has also become pregnant with a son in her old age– although she was called barren, she is now in her sixth month!

Luke 1:37 For nothing will be impossible with God.”

Luke 1:38 So Mary said, “Yes, I am a servant of the Lord; let this happen to me according to your word.” Then the angel departed from her.

Luke 1:39 In those days Mary got up and went hurriedly into the hill country, to a town of Judah,

Luke 1:40 and entered Zechariah’s house and greeted Elizabeth.

Luke 1:41 When Elizabeth heard Mary’s greeting, the baby leaped in her womb, and Elizabeth was filled with the Holy Spirit.

Luke 1:42 She exclaimed with a loud voice, “Blessed are you among women, and blessed is the child in your womb!

Luke 1:43 And who am I that the mother of my Lord should come and visit me?

Luke 1:44 For the instant the sound of your greeting reached my ears, the baby in my womb leaped for joy.

Luke 1:45 And blessed is she who believed that what was spoken to her by the Lord would be fulfilled.”

Luke 1:46 And Mary said, “My soul exalts the Lord,

Luke 1:47 and my spirit has begun to rejoice in God my Savior,

Luke 1:48 because he has looked upon the humble state of his servant. For from now on all generations will call me blessed,

Luke 1:49 because he who is mighty has done great things for me, and holy is his name;

Luke 1:50 from generation to generation he is merciful to those who fear him.

Luke 1:51 He has demonstrated power with his arm; he has scattered those whose pride wells up from the sheer arrogance of their hearts.

Luke 1:52 He has brought down the mighty from their thrones, and has lifted up those of lowly position;

Luke 1:53 he has filled the hungry with good things, and has sent the rich away empty.

Luke 1:54 He has helped his servant Israel, remembering his mercy,

Luke 1:55 as he promised to our ancestors, to Abraham and to his descendants forever.”

Luke 1:56 So Mary stayed with Elizabeth about three months and then returned to her home.

Luke 1:57 Now the time came for Elizabeth to have her baby, and she gave birth to a son.

Luke 1:58 Her neighbors and relatives heard that the Lord had shown great mercy to her, and they rejoiced with her.

Luke 1:59 On the eighth day they came to circumcise the child, and they wanted to name him Zechariah after his father.

Luke 1:60 But his mother replied, “No! He must be named John.”

Luke 1:61 They said to her, “But none of your relatives bears this name.”

Luke 1:62 So they made signs to the baby’s father, inquiring what he wanted to name his son.

Luke 1:63 He asked for a writing tablet and wrote, “His name is John.” And they were all amazed.

Luke 1:64 Immediately Zechariah’s mouth was opened and his tongue released, and he spoke, blessing God.

Luke 1:65 All their neighbors were filled with fear, and throughout the entire hill country of Judea all these things were talked about.

Luke 1:66 All who heard these things kept them in their hearts, saying, “What then will this child be?” For the Lord’s hand was indeed with him.

Luke 1:67 Then his father Zechariah was filled with the Holy Spirit and prophesied,

Luke 1:68 “Blessed be the Lord God of Israel, because he has come to help and has redeemed his people.

Luke 1:69 For he has raised up a horn of salvation for us in the house of his servant David,

Luke 1:70 as he spoke through the mouth of his holy prophets from long ago,

Luke 1:71 that we should be saved from our enemies, and from the hand of all who hate us.

Luke 1:72 He has done this to show mercy to our ancestors, and to remember his holy covenant–

Luke 1:73 the oath that he swore to our ancestor Abraham. This oath grants

Luke 1:74 that we, being rescued from the hand of our enemies, may serve him without fear,

Luke 1:75 in holiness and righteousness before him for as long as we live.

Luke 1:76 And you, child, will be called the prophet of the Most High. For you will go before the Lord to prepare his ways,

Luke 1:77 to give his people knowledge of salvation through the forgiveness of their sins.

Luke 1:78 Because of our God’s tender mercy the dawn will break upon us from on high

Luke 1:79 to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace.”

Luke 1:80 And the child kept growing and becoming strong in spirit, and he was in the wilderness until the day he was revealed to Israel.

Luke 2:1 Now in those days a decree went out from Caesar Augustus to register all the empire for taxes.

Luke 2:2 This was the first registration, taken when Quirinius was governor of Syria.

Luke 2:3 Everyone went to his own town to be registered.

Luke 2:4 So Joseph also went up from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was of the house and family line of David.

Luke 2:5 He went to be registered with Mary, who was promised in marriage to him, and who was expecting a child.

Luke 2:6 While they were there, the time came for her to deliver her child.

Luke 2:7 And she gave birth to her firstborn son and wrapped him in strips of cloth and laid him in a manger, because there was no place for them in the inn.

Luke 2:8 Now there were shepherds nearby living out in the field, keeping guard over their flock at night.

Luke 2:9 An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were absolutely terrified.

Luke 2:10 But the angel said to them, “Do not be afraid! Listen carefully, for I proclaim to you good news that brings great joy to all the people:

Luke 2:11 Today your Savior is born in the city of David. He is Christ the Lord.

Luke 2:12 This will be a sign for you: You will find a baby wrapped in strips of cloth and lying in a manger.”

Luke 2:13 Suddenly a vast, heavenly army appeared with the angel, praising God and saying,

Luke 2:14 “Glory to God in the highest, and on earth peace among people with whom he is pleased!”

Luke 2:15 When the angels left them and went back to heaven, the shepherds said to one another, “Let us go over to Bethlehem and see this thing that has taken place, that the Lord has made known to us.”

Luke 2:16 So they hurried off and located Mary and Joseph, and found the baby lying in a manger.

Luke 2:17 When they saw him, they related what they had been told about this child, Luke 2:18 and all who heard it were astonished at what the shepherds said.

Luke 2:19 But Mary treasured up all these words, pondering in her heart what they might mean.

Luke 2:20 So the shepherds returned, glorifying and praising God for all they had heard and seen; everything was just as they had been told.

Luke 2:21 At the end of eight days, when he was circumcised, he was named Jesus, the name given by the angel before he was conceived in the womb.

Luke 2:22 Now when the time came for their purification according to the law of Moses, Joseph and Mary brought Jesus up to Jerusalem to present him to the Lord

Luke 2:23 (just as it is written in the law of the Lord, “Every firstborn male will be set apart to the Lord”),

Luke 2:24 and to offer a sacrifice according to what is specified in the law of the Lord, a pair of doves or two young pigeons.

Luke 2:25 Now there was a man in Jerusalem named Simeon who was righteous and devout, looking for the restoration of Israel, and the Holy Spirit was upon him.

Luke 2:26 It had been revealed to him by the Holy Spirit that he would not die before he had seen the Lord’s Christ.

Luke 2:27 So Simeon, directed by the Spirit, came into the temple courts, and when the parents brought in the child Jesus to do for him what was customary according to the law,

Luke 2:28 Simeon took him in his arms and blessed God, saying,

Luke 2:29 “Now, according to your word, Sovereign Lord, permit your servant to depart in peace.

Luke 2:30 For my eyes have seen your salvation

Luke 2:31 that you have prepared in the presence of all peoples:

Luke 2:32 a light, for revelation to the Gentiles, and for glory to your people Israel.”

Luke 2:33 So the child’s father and mother were amazed at what was said about him.

Luke 2:34 Then Simeon blessed them and said to his mother Mary, “Listen carefully: This child is destined to be the cause of the falling and rising of many in Israel and to be a sign that will be rejected.

Luke 2:35 Indeed, as a result of him the thoughts of many hearts will be revealed– and a sword will pierce your own soul as well!”

Luke 2:36 There was also a prophetess, Anna the daughter of Phanuel, of the tribe of Asher. She was very old, having been married to her husband for seven years until his death.

Luke 2:37 She had lived as a widow since then for eighty-four years. She never left the temple, worshiping with fasting and prayer night and day.

Luke 2:38 At that moment, she came up to them and began to give thanks to God and to speak about the child to all who were waiting for the redemption of Jerusalem.

Luke 2:39 So when Joseph and Mary had performed everything according to the law of the Lord, they returned to Galilee, to their own town of Nazareth.

Luke 2:40 And the child grew and became strong, filled with wisdom, and the favor of God was upon him.

Luke 2:41 Now Jesus' parents went to Jerusalem every year for the feast of the Passover.

Luke 2:42 When he was twelve years old, they went up according to custom.

Luke 2:43 But when the feast was over, as they were returning home, the boy Jesus stayed behind in Jerusalem. His parents did not know it,

Luke 2:44 but (because they assumed that he was in their group of travelers) they went a day's journey. Then they began to look for him among their relatives and acquaintances.

Luke 2:45 When they did not find him, they returned to Jerusalem to look for him.

Luke 2:46 After three days they found him in the temple courts, sitting among the teachers, listening to them and asking them questions.

Luke 2:47 And all who heard Jesus were astonished at his understanding and his answers.

Luke 2:48 When his parents saw him, they were overwhelmed. His mother said to him, “Child, why have you treated us like this? Look, your father and I have been looking for you anxiously.”

Luke 2:49 But he replied, “Why were you looking for me? Didn't you know that I must be in my Father's house?”

Luke 2:50 Yet his parents did not understand the remark he made to them.

Luke 2:51 Then he went down with them and came to Nazareth, and was obedient to them. But his mother kept all these things in her heart.

Luke 2:52 And Jesus increased in wisdom and in stature, and in favor with God and with people.

Luke 3:1 In the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was tetrarch of Galilee, and his brother Philip was tetrarch of the region of Iturea and Trachonitis, and Lysanias was tetrarch of Abilene, Luke 3:2 during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness.

Luke 3:3 He went into all the region around the Jordan River, preaching a baptism of repentance for the forgiveness of sins.

Luke 3:4 As it is written in the book of the words of Isaiah the prophet, “The voice of one shouting in the wilderness: ‘Prepare the way for the Lord, make his paths straight.

Luke 3:5 Every valley will be filled, and every mountain and hill will be brought low, and the crooked will be made straight, and the rough ways will be made smooth,

Luke 3:6 and all humanity will see the salvation of God.’“

Luke 3:7 So John said to the crowds that came out to be baptized by him, “You offspring of vipers! Who warned you to flee from the coming wrath?

Luke 3:8 Therefore produce fruit that proves your repentance, and don’t begin to say to yourselves, ‘We have Abraham as our father.’ For I tell you that God can raise up children for Abraham from these stones!

Luke 3:9 Even now the ax is laid at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire.”

Luke 3:10 So the crowds were asking him, “What then should we do?”

Luke 3:11 John answered them, “The person who has two tunics must share with the person who has none, and the person who has food must do likewise.”

Luke 3:12 Tax collectors also came to be baptized, and they said to him, “Teacher, what should we do?”

Luke 3:13 He told them, “Collect no more than you are required to.”

Luke 3:14 Then some soldiers also asked him, “And as for us– what should we do?” He told them, “Take money from no one by violence or by false accusation, and be content with your pay.”

Luke 3:15 While the people were filled with anticipation and they all wondered whether perhaps John could be the Christ,

Luke 3:16 John answered them all, “I baptize you with water, but one more powerful than I am is coming– I am not worthy to untie the strap of his sandals. He will baptize you with the Holy Spirit and fire.

Luke 3:17 His winnowing fork is in his hand to clean out his threshing floor and to gather the wheat into his storehouse, but the chaff he will burn up with inextinguishable fire.”

Luke 3:18 And in this way, with many other exhortations, John proclaimed good news to the people.

Luke 3:19 But when John rebuked Herod the tetrarch because of Herodias, his brother’s wife, and because of all the evil deeds that he had done,

Luke 3:20 Herod added this to them all: He locked up John in prison.

Luke 3:21 Now when all the people were baptized, Jesus also was baptized. And while he was praying, the heavens opened,

Luke 3:22 and the Holy Spirit descended on him in bodily form like a dove. And a voice came from heaven, “You are my one dear Son; in you I take great delight.”

Luke 3:23 So Jesus, when he began his ministry, was about thirty years old. He was the son (as was supposed) of Joseph, the son of Heli,

Luke 3:24 the son of Matthat, the son of Levi, the son of Melchi, the son of Jannai, the son of Joseph,

Luke 3:25 the son of Mattathias, the son of Amos, the son of Nahum, the son of Esli, the son of Naggai,

Luke 3:26 the son of Maath, the son of Mattathias, the son of Semein, the son of Josech, the son of Joda,

Luke 3:27 the son of Joanan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri,

Luke 3:28 the son of Melchi, the son of Addi, the son of Cosam, the son of Elmadam, the son of Er,

Luke 3:29 the son of Joshua, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi,

Luke 3:30 the son of Simeon, the son of Judah, the son of Joseph, the son of Jonam, the son of Eliakim,

Luke 3:31 the son of Melea, the son of Menna, the son of Mattatha, the son of Nathan, the son of David,

Luke 3:32 the son of Jesse, the son of Obed, the son of Boaz, the son of Sala, the son of Nahshon,

Luke 3:33 the son of Amminadab, the son of Admin, the son of Arni, the son of Hezron, the son of Perez, the son of Judah,

Luke 3:34 the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,

Luke 3:35 the son of Serug, the son of Reu, the son of Peleg, the son of Eber, the son of Shelah,

Luke 3:36 the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech,

Luke 3:37 the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalalel, the son of Kenan, Luke 3:38 the son of Enosh, the son of Seth, the son of Adam, the son of God.

Luke 4:1 Then Jesus, full of the Holy Spirit, returned from the Jordan River and was led by the Spirit in the wilderness,

Luke 4:2 where for forty days he endured temptations from the devil. He ate nothing during those days, and when they were completed, he was famished.

Luke 4:3 The devil said to him, “If you are the Son of God, command this stone to become bread.”

Luke 4:4 Jesus answered him, “It is written, ‘Man does not live by bread alone.’“

Luke 4:5 Then the devil led him up to a high place and showed him in a flash all the kingdoms of the world.

Luke 4:6 And he said to him, “To you I will grant this whole realm– and the glory that goes along with it, for it has been relinquished to me, and I can give it to anyone I wish.

Luke 4:7 So then, if you will worship me, all this will be yours.”

Luke 4:8 Jesus answered him, “It is written, ‘You are to worship the Lord your God and serve only him.’“

Luke 4:9 Then the devil brought him to Jerusalem, had him stand on the highest point of the temple, and said to him, “If you are the Son of God, throw yourself down from here,

Luke 4:10 for it is written, ‘He will command his angels concerning you, to protect you,’

Luke 4:11 and ‘with their hands they will lift you up, so that you will not strike your foot against a stone.’“

Luke 4:12 Jesus answered him, “It is said, ‘You are not to put the Lord your God to the test.’“

Luke 4:13 So when the devil had completed every temptation, he departed from him until a more opportune time.

Luke 4:14 Then Jesus, in the power of the Spirit, returned to Galilee, and news about him spread throughout the surrounding countryside.

Luke 4:15 He began to teach in their synagogues and was praised by all.

Luke 4:16 Now Jesus came to Nazareth, where he had been brought up, and went into the synagogue on the Sabbath day, as was his custom. He stood up to read,

Luke 4:17 and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

Luke 4:18 “The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim release to the captives and the regaining of sight to the blind, to set free those who are oppressed,

Luke 4:19 to proclaim the year of the Lord’s favor.”

Luke 4:20 Then he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of everyone in the synagogue were fixed on him.

Luke 4:21 Then he began to tell them, “Today this scripture has been fulfilled even as you heard it being read.”

Luke 4:22 All were speaking well of him, and were amazed at the gracious words coming out of his mouth. They said, “Isn’t this Joseph’s son?”

Luke 4:23 Jesus said to them, “No doubt you will quote to me the proverb, ‘Physician, heal yourself!’ and say, ‘What we have heard that you did in Capernaum, do here in your hometown too.’“

Luke 4:24 And he added, “I tell you the truth, no prophet is acceptable in his hometown.

Luke 4:25 But in truth I tell you, there were many widows in Israel in Elijah’s days, when the sky was shut up three and a half years, and there was a great famine over all the land.

Luke 4:26 Yet Elijah was sent to none of them, but only to a woman who was a widow at Zarephath in Sidon.

Luke 4:27 And there were many lepers in Israel in the time of the prophet Elisha, yet none of them was cleansed except Naaman the Syrian.”

Luke 4:28 When they heard this, all the people in the synagogue were filled with rage.

Luke 4:29 They got up, forced him out of the town, and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff.

Luke 4:30 But he passed through the crowd and went on his way.

Luke 4:31 So he went down to Capernaum, a town in Galilee, and on the Sabbath he began to teach the people.

Luke 4:32 They were amazed at his teaching, because he spoke with authority.

Luke 4:33 Now in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice,

Luke 4:34 “Ha! Leave us alone, Jesus the Nazarene! Have you come to destroy us? I know who you are– the Holy One of God.”

Luke 4:35 But Jesus rebuked him: “Silence! Come out of him!” Then, after the demon threw the man down in their midst, he came out of him without hurting him.

Luke 4:36 They were all amazed and began to say to one another, “What’s happening here? For with authority and power he commands the unclean spirits, and they come out!”

Luke 4:37 So the news about him spread into all areas of the region.

Luke 4:38 After Jesus left the synagogue, he entered Simon’s house. Now Simon’s mother-in-law was suffering from a high fever, and they asked Jesus to help her.

Luke 4:39 So he stood over her, commanded the fever, and it left her. Immediately she got up and began to serve them.

Luke 4:40 As the sun was setting, all those who had any relatives sick with various diseases brought them to Jesus. He placed his hands on every one of them and healed them.

Luke 4:41 Demons also came out of many, crying out, “You are the Son of God!” But he rebuked them, and would not allow them to speak, because they knew that he was the Christ.

Luke 4:42 The next morning Jesus departed and went to a deserted place. Yet the crowds were seeking him, and they came to him and tried to keep him from leaving them.

Luke 4:43 But Jesus said to them, “I must proclaim the good news of the kingdom of God to the other towns too, for that is what I was sent to do.”

Luke 4:44 So he continued to preach in the synagogues of Judea.

Luke 5:1 Now Jesus was standing by the Lake of Gennesaret, and the crowd was pressing around him to hear the word of God.

Luke 5:2 He saw two boats by the lake, but the fishermen had gotten out of them and were washing their nets.

Luke 5:3 He got into one of the boats, which was Simon’s, and asked him to put out a little way from the shore. Then Jesus sat down and taught the crowds from the boat.

Luke 5:4 When he had finished speaking, he said to Simon, “Put out into the deep water and lower your nets for a catch.”

Luke 5:5 Simon answered, “Master, we worked hard all night and caught nothing! But at your word I will lower the nets.”

Luke 5:6 When they had done this, they caught so many fish that their nets started to tear.

Luke 5:7 So they motioned to their partners in the other boat to come and help them. And they came and filled both boats, so that they were about to sink.

Luke 5:8 But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!”

Luke 5:9 For Peter and all who were with him were astonished at the catch of fish that they had taken, Luke 5:10 and so were James and John, Zebedee's sons, who were Simon's business partners. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people."

Luke 5:11 So when they had brought their boats to shore, they left everything and followed him.

Luke 5:12 While Jesus was in one of the towns, a man came to him who was covered with leprosy. When he saw Jesus, he bowed down with his face to the ground and begged him, "Lord, if you are willing, you can make me clean."

Luke 5:13 So he stretched out his hand and touched him, saying, "I am willing. Be clean!" And immediately the leprosy left him.

Luke 5:14 Then he ordered the man to tell no one, but commanded him, "Go and show yourself to a priest, and bring the offering for your cleansing, as Moses commanded, as a testimony to them."

Luke 5:15 But the news about him spread even more, and large crowds were gathering together to hear him and to be healed of their illnesses.

Luke 5:16 Yet Jesus himself frequently withdrew to the wilderness and prayed.

Luke 5:17 Now on one of those days, while he was teaching, there were Pharisees and teachers of the law sitting nearby (who had come from every village of Galilee and Judea and from Jerusalem), and the power of the Lord was with him to heal.

Luke 5:18 Just then some men showed up, carrying a paralyzed man on a stretcher. They were trying to bring him in and place him before Jesus.

Luke 5:19 But since they found no way to carry him in because of the crowd, they went up on the roof and let him down on the stretcher through the roof tiles right in front of Jesus.

Luke 5:20 When Jesus saw their faith he said, "Friend, your sins are forgiven."

Luke 5:21 Then the experts in the law and the Pharisees began to think to themselves, "Who is this man who is uttering blasphemies? Who can forgive sins but God alone?"

Luke 5:22 When Jesus perceived their hostile thoughts, he said to them, "Why are you raising objections within yourselves?

Luke 5:23 Which is easier, to say, 'Your sins are forgiven,' or to say, 'Stand up and walk'?

Luke 5:24 But so that you may know that the Son of Man has authority on earth to forgive sins"– he said to the paralyzed man– "I tell you, stand up, take your stretcher and go home."

Luke 5:25 Immediately he stood up before them, picked up the stretcher he had been lying on, and went home, glorifying God.

Luke 5:26 Then astonishment seized them all, and they glorified God. They were filled with awe, saying, “We have seen incredible things today.”

Luke 5:27 After this, Jesus went out and saw a tax collector named Levi sitting at the tax booth. “Follow me,” he said to him.

Luke 5:28 And he got up and followed him, leaving everything behind.

Luke 5:29 Then Levi gave a great banquet in his house for Jesus, and there was a large crowd of tax collectors and others sitting at the table with them.

Luke 5:30 But the Pharisees and their experts in the law complained to his disciples, saying, “Why do you eat and drink with tax collectors and sinners?”

Luke 5:31 Jesus answered them, “Those who are well don’t need a physician, but those who are sick do.

Luke 5:32 I have not come to call the righteous, but sinners to repentance.”

Luke 5:33 Then they said to him, “John’s disciples frequently fast and pray, and so do the disciples of the Pharisees, but yours continue to eat and drink.”

Luke 5:34 So Jesus said to them, “You cannot make the wedding guests fast while the bridegroom is with them, can you?

Luke 5:35 But those days are coming, and when the bridegroom is taken from them, at that time they will fast.”

Luke 5:36 He also told them a parable: “No one tears a patch from a new garment and sews it on an old garment. If he does, he will have torn the new, and the piece from the new will not match the old.

Luke 5:37 And no one pours new wine into old wineskins. If he does, the new wine will burst the skins and will be spilled, and the skins will be destroyed.

Luke 5:38 Instead new wine must be poured into new wineskins.

Luke 5:39 No one after drinking old wine wants the new, for he says, ‘The old is good enough.’“

Luke 6:1 Jesus was going through the grain fields on a Sabbath, and his disciples picked some heads of wheat, rubbed them in their hands, and ate them.

Luke 6:2 But some of the Pharisees said, “Why are you doing what is against the law on the Sabbath?”

Luke 6:3 Jesus answered them, “Haven’t you read what David did when he and his companions were hungry–

Luke 6:4 how he entered the house of God, took and ate the sacred bread, which is not lawful for any to eat but the priests alone, and gave it to his companions?”

Luke 6:5 Then he said to them, “The Son of Man is lord of the Sabbath.”

Luke 6:6 On another Sabbath, Jesus entered the synagogue and was teaching. Now a man was there whose right hand was withered.

Luke 6:7 The experts in the law and the Pharisees watched Jesus closely to see if he would heal on the Sabbath, so that they could find a reason to accuse him.

Luke 6:8 But he knew their thoughts, and said to the man who had the withered hand, “Get up and stand here.” So he rose and stood there.

Luke 6:9 Then Jesus said to them, “I ask you, is it lawful to do good on the Sabbath or to do evil, to save a life or to destroy it?”

Luke 6:10 After looking around at them all, he said to the man, “Stretch out your hand.” The man did so, and his hand was restored.

Luke 6:11 But they were filled with mindless rage and began debating with one another what they would do to Jesus.

Luke 6:12 Now it was during this time that Jesus went out to the mountain to pray, and he spent all night in prayer to God.

Luke 6:13 When morning came, he called his disciples and chose twelve of them, whom he also named apostles:

Luke 6:14 Simon (whom he named Peter), and his brother Andrew; and James, John, Philip, Bartholomew,

Luke 6:15 Matthew, Thomas, James the son of Alphaeus, Simon who was called the Zealot,

Luke 6:16 Judas the son of James, and Judas Iscariot, who became a traitor.

Luke 6:17 Then he came down with them and stood on a level place. And a large number of his disciples had gathered along with a vast multitude from all over Judea, from Jerusalem, and from the seacoast of Tyre and Sidon. They came to hear him and to be healed of their diseases,

Luke 6:18 and those who suffered from unclean spirits were cured.

Luke 6:19 The whole crowd was trying to touch him, because power was coming out from him and healing them all.

Luke 6:20 Then he looked up at his disciples and said: “Blessed are you who are poor, for the kingdom of God belongs to you.

Luke 6:21 “Blessed are you who hunger now, for you will be satisfied. “Blessed are you who weep now, for you will laugh.

Luke 6:22 “Blessed are you when people hate you, and when they exclude you and insult you and reject you as evil on account of the Son of Man!

Luke 6:23 Rejoice in that day, and jump for joy, because your reward is great in heaven. For their ancestors did the same things to the prophets.

Luke 6:24 “But woe to you who are rich, for you have received your comfort already.

Luke 6:25 “Woe to you who are well satisfied with food now, for you will be hungry. “Woe to you who laugh now, for you will mourn and weep.

Luke 6:26 “Woe to you when all people speak well of you, for their ancestors did the same things to the false prophets.

Luke 6:27 “But I say to you who are listening: Love your enemies, do good to those who hate you,

Luke 6:28 bless those who curse you, pray for those who mistreat you.

Luke 6:29 To the person who strikes you on the cheek, offer the other as well, and from the person who takes away your coat, do not withhold your tunic either.

Luke 6:30 Give to everyone who asks you, and do not ask for your possessions back from the person who takes them away.

Luke 6:31 Treat others in the same way that you would want them to treat you.

Luke 6:32 “If you love those who love you, what credit is that to you? For even sinners love those who love them.

Luke 6:33 And if you do good to those who do good to you, what credit is that to you? Even sinners do the same.

Luke 6:34 And if you lend to those from whom you hope to be repaid, what credit is that to you? Even sinners lend to sinners, so that they may be repaid in full.

Luke 6:35 But love your enemies, and do good, and lend, expecting nothing back. Then your reward will be great, and you will be sons of the Most High, because he is kind to ungrateful and evil people.

Luke 6:36 Be merciful, just as your Father is merciful.

Luke 6:37 “Do not judge, and you will not be judged; do not condemn, and you will not be condemned; forgive, and you will be forgiven.

Luke 6:38 Give, and it will be given to you: A good measure, pressed down, shaken together, running over, will be poured into your lap. For the measure you use will be the measure you receive.”

Luke 6:39 He also told them a parable: “Someone who is blind cannot lead another who is blind, can he? Won’t they both fall into a pit?

Luke 6:40 A disciple is not greater than his teacher, but everyone when fully trained will be like his teacher.

Luke 6:41 Why do you see the speck in your brother’s eye, but fail to see the beam of wood in your own?

Luke 6:42 How can you say to your brother, ‘Brother, let me remove the speck from your eye,’ while you yourself don’t see the beam in your own? You hypocrite! First remove the beam from your own eye, and then you can see clearly to remove the speck from your brother’s eye.

Luke 6:43 “For no good tree bears bad fruit, nor again does a bad tree bear good fruit,

Luke 6:44 for each tree is known by its own fruit. For figs are not gathered from thorns, nor are grapes picked from brambles.

Luke 6:45 The good person out of the good treasury of his heart produces good, and the evil person out of his evil treasury produces evil, for his mouth speaks from what fills his heart.

Luke 6:46 “Why do you call me ‘Lord, Lord,’ and don’t do what I tell you?

Luke 6:47 “Everyone who comes to me and listens to my words and puts them into practice– I will show you what he is like:

Luke 6:48 He is like a man building a house, who dug down deep, and laid the foundation on bedrock. When a flood came, the river burst against that house but could not shake it, because it had been well built.

Luke 6:49 But the person who hears and does not put my words into practice is like a man who built a house on the ground without a foundation. When the river burst against that house, it collapsed immediately, and was utterly destroyed!”

Luke 7:1 After Jesus had finished teaching all this to the people, he entered Capernaum.

Luke 7:2 A centurion there had a slave who was highly regarded, but who was sick and at the point of death.

Luke 7:3 When the centurion heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave.

Luke 7:4 When they came to Jesus, they urged him earnestly, “He is worthy to have you do this for him,

Luke 7:5 because he loves our nation, and even built our synagogue.”

Luke 7:6 So Jesus went with them. When he was not far from the house, the centurion sent friends to say to him, “Lord, do not trouble yourself, for I am not worthy to have you come under my roof.

Luke 7:7 That is why I did not presume to come to you. Instead, say the word, and my servant must be healed.

Luke 7:8 For I too am a man set under authority, with soldiers under me. I say to this one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my slave, ‘Do this,’ and he does it.”

Luke 7:9 When Jesus heard this, he was amazed at him. He turned and said to the crowd that followed him, “I tell you, not even in Israel have I found such faith!”

Luke 7:10 So when those who had been sent returned to the house, they found the slave well.

Luke 7:11 Soon afterward Jesus went to a town called Nain, and his disciples and a large crowd went with him.

Luke 7:12 As he approached the town gate, a man who had died was being carried out, the only son of his mother (who was a widow), and a large crowd from the town was with her.

Luke 7:13 When the Lord saw her, he had compassion for her and said to her, “Do not weep.”

Luke 7:14 Then he came up and touched the bier, and those who carried it stood still. He said, “Young man, I say to you, get up!”

Luke 7:15 So the dead man sat up and began to speak, and Jesus gave him back to his mother.

Luke 7:16 Fear seized them all, and they began to glorify God, saying, “A great prophet has appeared among us!” and “God has come to help his people!”

Luke 7:17 This report about Jesus circulated throughout Judea and all the surrounding country.

Luke 7:18 John’s disciples informed him about all these things. So John called two of his disciples

Luke 7:19 and sent them to Jesus to ask, “Are you the one who is to come, or should we look for another?”

Luke 7:20 When the men came to Jesus, they said, “John the Baptist has sent us to you to ask, ‘Are you the one who is to come, or should we look for another?’“

Luke 7:21 At that very time Jesus cured many people of diseases, sicknesses, and evil spirits, and granted sight to many who were blind.

Luke 7:22 So he answered them, “Go tell John what you have seen and heard: The blind see, the lame walk, lepers are cleansed, the deaf hear, the dead are raised, the poor have good news proclaimed to them.

Luke 7:23 Blessed is anyone who takes no offense at me.”

Luke 7:24 When John’s messengers had gone, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to see? A reed shaken by the wind?

Luke 7:25 What did you go out to see? A man dressed in fancy clothes? Look, those who wear fancy clothes and live in luxury are in kings' courts!

Luke 7:26 What did you go out to see? A prophet? Yes, I tell you, and more than a prophet.

Luke 7:27 This is the one about whom it is written, 'Look, I am sending my messenger ahead of you, who will prepare your way before you.'

Luke 7:28 I tell you, among those born of women no one is greater than John. Yet the one who is least in the kingdom of God is greater than he is."

Luke 7:29 (Now all the people who heard this, even the tax collectors, acknowledged God's justice, because they had been baptized with John's baptism.

Luke 7:30 However, the Pharisees and the experts in religious law rejected God's purpose for themselves, because they had not been baptized by John.)

Luke 7:31 "To what then should I compare the people of this generation, and what are they like?

Luke 7:32 They are like children sitting in the marketplace and calling out to one another, 'We played the flute for you, yet you did not dance; we wailed in mourning, yet you did not weep.'

Luke 7:33 For John the Baptist has come eating no bread and drinking no wine, and you say, 'He has a demon!'

Luke 7:34 The Son of Man has come eating and drinking, and you say, 'Look at him, a glutton and a drunk, a friend of tax collectors and sinners!'

Luke 7:35 But wisdom is vindicated by all her children."

Luke 7:36 Now one of the Pharisees asked Jesus to have dinner with him, so he went into the Pharisee's house and took his place at the table.

Luke 7:37 Then when a woman of that town, who was a sinner, learned that Jesus was dining at the Pharisee's house, she brought an alabaster jar of perfumed oil.

Luke 7:38 As she stood behind him at his feet, weeping, she began to wet his feet with her tears. She wiped them with her hair, kissed them, and anointed them with the perfumed oil.

Luke 7:39 Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would know who and what kind of woman this is who is touching him, that she is a sinner."

Luke 7:40 So Jesus answered him, "Simon, I have something to say to you." He replied, "Say it, Teacher."

Luke 7:41 “A certain creditor had two debtors; one owed him five hundred silver coins, and the other fifty.

Luke 7:42 When they could not pay, he canceled the debts of both. Now which of them will love him more?”

Luke 7:43 Simon answered, “I suppose the one who had the bigger debt canceled.” Jesus said to him, “You have judged rightly.”

Luke 7:44 Then, turning toward the woman, he said to Simon, “Do you see this woman? I entered your house. You gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

Luke 7:45 You gave me no kiss of greeting, but from the time I entered she has not stopped kissing my feet.

Luke 7:46 You did not anoint my head with oil, but she has anointed my feet with perfumed oil.

Luke 7:47 Therefore I tell you, her sins, which were many, are forgiven, thus she loved much; but the one who is forgiven little loves little.”

Luke 7:48 Then Jesus said to her, “Your sins are forgiven.”

Luke 7:49 But those who were at the table with him began to say among themselves, “Who is this, who even forgives sins?”

Luke 7:50 He said to the woman, “Your faith has saved you; go in peace.”

Luke 8:1 Some time afterward he went on through towns and villages, preaching and proclaiming the good news of the kingdom of God. The twelve were with him,

Luke 8:2 and also some women who had been healed of evil spirits and disabilities: Mary (called Magdalene), from whom seven demons had gone out,

Luke 8:3 and Joanna the wife of Cuza (Herod’s household manager), Susanna, and many others who provided for them out of their own resources.

Luke 8:4 While a large crowd was gathering and people were coming to Jesus from one town after another, he spoke to them in a parable:

Luke 8:5 “A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled on, and the wild birds devoured it.

Luke 8:6 Other seed fell on rock, and when it came up, it withered because it had no moisture.

Luke 8:7 Other seed fell among the thorns, and they grew up with it and choked it.

Luke 8:8 But other seed fell on good soil and grew, and it produced a hundred times as much grain.” As he said this, he called out, “The one who has ears to hear had better listen!”

Luke 8:9 Then his disciples asked him what this parable meant.

Luke 8:10 He said, “You have been given the opportunity to know the secrets of the kingdom of God, but for others they are in parables, so that although they see they may not see, and although they hear they may not understand.

Luke 8:11 “Now the parable means this: The seed is the word of God.

Luke 8:12 Those along the path are the ones who have heard; then the devil comes and takes away the word from their hearts, so that they may not believe and be saved.

Luke 8:13 Those on the rock are the ones who receive the word with joy when they hear it, but they have no root. They believe for a while, but in a time of testing fall away.

Luke 8:14 As for the seed that fell among thorns, these are the ones who hear, but as they go on their way they are choked by the worries and riches and pleasures of life, and their fruit does not mature.

Luke 8:15 But as for the seed that landed on good soil, these are the ones who, after hearing the word, cling to it with an honest and good heart, and bear fruit with steadfast endurance.

Luke 8:16 “No one lights a lamp and then covers it with a jar or puts it under a bed, but puts it on a lampstand so that those who come in can see the light.

Luke 8:17 For nothing is hidden that will not be revealed, and nothing concealed that will not be made known and brought to light.

Luke 8:18 So listen carefully, for whoever has will be given more, but whoever does not have, even what he thinks he has will be taken from him.”

Luke 8:19 Now Jesus’ mother and his brothers came to him, but they could not get near him because of the crowd.

Luke 8:20 So he was told, “Your mother and your brothers are standing outside, wanting to see you.”

Luke 8:21 But he replied to them, “My mother and my brothers are those who hear the word of God and do it.”

Luke 8:22 One day Jesus got into a boat with his disciples and said to them, “Let’s go across to the other side of the lake.” So they set out,

Luke 8:23 and as they sailed he fell asleep. Now a violent windstorm came down on the lake, and the boat started filling up with water, and they were in danger.

Luke 8:24 They came and woke him, saying, “Master, Master, we are about to die!” So he got up and rebuked the wind and the raging waves; they died down, and it was calm.

Luke 8:25 Then he said to them, “Where is your faith?” But they were afraid and amazed, saying to one another, “Who then is this? He commands even the winds and the water, and they obey him!”

Luke 8:26 So they sailed over to the region of the Gerasenes, which is opposite Galilee.

Luke 8:27 As Jesus stepped ashore, a certain man from the town met him who was possessed by demons. For a long time this man had worn no clothes and had not lived in a house, but among the tombs.

Luke 8:28 When he saw Jesus, he cried out, fell down before him, and shouted with a loud voice, “Leave me alone, Jesus, Son of the Most High God! I beg you, do not torment me!”

Luke 8:29 For Jesus had started commanding the evil spirit to come out of the man. (For it had seized him many times, so he would be bound with chains and shackles and kept under guard. But he would break the restraints and be driven by the demon into deserted places.)

Luke 8:30 Jesus then asked him, “What is your name?” He said, “Legion,” because many demons had entered him.

Luke 8:31 And they began to beg him not to order them to depart into the abyss.

Luke 8:32 Now a large herd of pigs was feeding there on the hillside, and the demonic spirits begged Jesus to let them go into them. He gave them permission.

Luke 8:33 So the demons came out of the man and went into the pigs, and the herd of pigs rushed down the steep slope into the lake and drowned.

Luke 8:34 When the herdsmen saw what had happened, they ran off and spread the news in the town and countryside.

Luke 8:35 So the people went out to see what had happened, and they came to Jesus. They found the man from whom the demons had gone out, sitting at Jesus’ feet, clothed and in his right mind, and they were afraid.

Luke 8:36 Those who had seen it told them how the man who had been demon-possessed had been healed.

Luke 8:37 Then all the people of the Gerasenes and the surrounding region asked Jesus to leave them alone, for they were seized with great fear. So he got into the boat and left.

Luke 8:38 The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying,

Luke 8:39 “Return to your home, and declare what God has done for you.” So he went away, proclaiming throughout the whole town what Jesus had done for him.

Luke 8:40 Now when Jesus returned, the crowd welcomed him, because they were all waiting for him.

Luke 8:41 Then a man named Jairus, who was a ruler of the synagogue, came up. Falling at Jesus’ feet, he pleaded with him to come to his house,

Luke 8:42 because he had an only daughter, about twelve years old, and she was dying. As Jesus was on his way, the crowds pressed around him.

Luke 8:43 Now a woman was there who had been suffering from a hemorrhage for twelve years but could not be healed by anyone.

Luke 8:44 She came up behind Jesus and touched the edge of his cloak, and at once the bleeding stopped.

Luke 8:45 Then Jesus asked, “Who was it who touched me?” When they all denied it, Peter said, “Master, the crowds are surrounding you and pressing against you!”

Luke 8:46 But Jesus said, “Someone touched me, for I know that power has gone out from me.”

Luke 8:47 When the woman saw that she could not escape notice, she came trembling and fell down before him. In the presence of all the people, she explained why she had touched him and how she had been immediately healed.

Luke 8:48 Then he said to her, “Daughter, your faith has made you well. Go in peace.”

Luke 8:49 While he was still speaking, someone from the synagogue ruler’s house came and said, “Your daughter is dead; do not trouble the teacher any longer.”

Luke 8:50 But when Jesus heard this, he told him, “Do not be afraid; just believe, and she will be healed.”

Luke 8:51 Now when he came to the house, Jesus did not let anyone go in with him except Peter, John, and James, and the child’s father and mother.

Luke 8:52 Now they were all wailing and mourning for her, but he said, “Stop your weeping; she is not dead but asleep.”

Luke 8:53 And they began making fun of him, because they knew that she was dead.

Luke 8:54 But Jesus gently took her by the hand and said, “Child, get up.”

Luke 8:55 Her spirit returned, and she got up immediately. Then he told them to give her something to eat.

Luke 8:56 Her parents were astonished, but he ordered them to tell no one what had happened.

Luke 9:1 After Jesus called the twelve together, he gave them power and authority over all demons and to cure diseases,

Luke 9:2 and he sent them out to proclaim the kingdom of God and to heal the sick.

Luke 9:3 He said to them, “Take nothing for your journey– no staff, no bag, no bread, no money, and do not take an extra tunic.

Luke 9:4 Whatever house you enter, stay there until you leave the area.

Luke 9:5 Wherever they do not receive you, as you leave that town, shake the dust off your feet as a testimony against them.”

Luke 9:6 Then they departed and went throughout the villages, proclaiming the good news and healing people everywhere.

Luke 9:7 Now Herod the tetrarch heard about everything that was happening, and he was thoroughly perplexed, because some people were saying that John had been raised from the dead,

Luke 9:8 while others were saying that Elijah had appeared, and still others that one of the prophets of long ago had risen.

Luke 9:9 Herod said, “I had John beheaded, but who is this about whom I hear such things?” So Herod wanted to learn about Jesus.

Luke 9:10 When the apostles returned, they told Jesus everything they had done. Then he took them with him and they withdrew privately to a town called Bethsaida.

Luke 9:11 But when the crowds found out, they followed him. He welcomed them, spoke to them about the kingdom of God, and cured those who needed healing.

Luke 9:12 Now the day began to draw to a close, so the twelve came and said to Jesus, “Send the crowd away, so they can go into the surrounding villages and countryside and find lodging and food, because we are in an isolated place.”

Luke 9:13 But he said to them, “You give them something to eat.” They replied, “We have no more than five loaves and two fish– unless we go and buy food for all these people.”

Luke 9:14 (Now about five thousand men were there.) Then he said to his disciples, “Have them sit down in groups of about fifty each.”

Luke 9:15 So they did as Jesus directed, and the people all sat down.

Luke 9:16 Then he took the five loaves and the two fish, and looking up to heaven he gave thanks and broke them. He gave them to the disciples to set before the crowd.

Luke 9:17 They all ate and were satisfied, and what was left over was picked up– twelve baskets of broken pieces.

Luke 9:18 Once when Jesus was praying by himself, and his disciples were nearby, he asked them, “Who do the crowds say that I am?”

Luke 9:19 They answered, “John the Baptist; others say Elijah; and still others that one of the prophets of long ago has risen.”

Luke 9:20 Then he said to them, “But who do you say that I am?” Peter answered, “The Christ of God.”

Luke 9:21 But he forcefully commanded them not to tell this to anyone,

Luke 9:22 saying, “The Son of Man must suffer many things and be rejected by the elders, chief priests, and experts in the law, and be killed, and on the third day be raised.”

Luke 9:23 Then he said to them all, “If anyone wants to become my follower, he must deny himself, take up his cross daily, and follow me.

Luke 9:24 For whoever wants to save his life will lose it, but whoever loses his life for my sake will save it.

Luke 9:25 For what does it benefit a person if he gains the whole world but loses or forfeits himself?

Luke 9:26 For whoever is ashamed of me and my words, the Son of Man will be ashamed of that person when he comes in his glory and in the glory of the Father and of the holy angels.

Luke 9:27 But I tell you most certainly, there are some standing here who will not experience death before they see the kingdom of God.”

Luke 9:28 Now about eight days after these sayings, Jesus took with him Peter, John, and James, and went up the mountain to pray.

Luke 9:29 As he was praying, the appearance of his face was transformed, and his clothes became very bright, a brilliant white.

Luke 9:30 Then two men, Moses and Elijah, began talking with him.

Luke 9:31 They appeared in glorious splendor and spoke about his departure that he was about to carry out at Jerusalem.

Luke 9:32 Now Peter and those with him were quite sleepy, but as they became fully awake, they saw his glory and the two men standing with him.

Luke 9:33 Then as the men were starting to leave, Peter said to Jesus, “Master, it is good for us to be here. Let us make three shelters, one for you and one for Moses and one for Elijah”– not knowing what he was saying.

Luke 9:34 As he was saying this, a cloud came and overshadowed them, and they were afraid as they entered the cloud.

Luke 9:35 Then a voice came from the cloud, saying, “This is my Son, my Chosen One. Listen to him!”

Luke 9:36 After the voice had spoken, Jesus was found alone. So they kept silent and told no one at that time anything of what they had seen.

Luke 9:37 Now on the next day, when they had come down from the mountain, a large crowd met him.

Luke 9:38 Then a man from the crowd cried out, “Teacher, I beg you to look at my son– he is my only child!

Luke 9:39 A spirit seizes him, and he suddenly screams; it throws him into convulsions and causes him to foam at the mouth. It hardly ever leaves him alone, torturing him severely.

Luke 9:40 I begged your disciples to cast it out, but they could not do so.”

Luke 9:41 Jesus answered, “You unbelieving and perverse generation! How much longer must I be with you and endure you? Bring your son here.”

Luke 9:42 As the boy was approaching, the demon threw him to the ground and shook him with convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father.

Luke 9:43 Then they were all astonished at the mighty power of God. But while the entire crowd was amazed at everything Jesus was doing, he said to his disciples,

Luke 9:44 “Take these words to heart, for the Son of Man is going to be betrayed into the hands of men.”

Luke 9:45 But they did not understand this statement; its meaning had been concealed from them, so that they could not grasp it. Yet they were afraid to ask him about this statement.

Luke 9:46 Now an argument started among the disciples as to which of them might be the greatest.

Luke 9:47 But when Jesus discerned their innermost thoughts, he took a child, had him stand by his side,

Luke 9:48 and said to them, “Whoever welcomes this child in my name welcomes me, and whoever welcomes me welcomes the one who sent me, for the one who is least among you all is the one who is great.”

Luke 9:49 John answered, “Master, we saw someone casting out demons in your name, and we tried to stop him because he is not a disciple along with us.”

Luke 9:50 But Jesus said to him, “Do not stop him, for whoever is not against you is for you.”

Luke 9:51 Now when the days drew near for him to be taken up, Jesus set out resolutely to go to Jerusalem.

Luke 9:52 He sent messengers on ahead of him. As they went along, they entered a Samaritan village to make things ready in advance for him,

Luke 9:53 but the villagers refused to welcome him, because he was determined to go to Jerusalem.

Luke 9:54 Now when his disciples James and John saw this, they said, “Lord, do you want us to call fire to come down from heaven and consume them?”

Luke 9:55 But Jesus turned and rebuked them,

Luke 9:56 and they went on to another village.

Luke 9:57 As they were walking along the road, someone said to him, “I will follow you wherever you go.”

Luke 9:58 Jesus said to him, “Foxes have dens and the birds in the sky have nests, but the Son of Man has no place to lay his head.”

Luke 9:59 Jesus said to another, “Follow me.” But he replied, “Lord, first let me go and bury my father.”

Luke 9:60 But Jesus said to him, “Let the dead bury their own dead, but as for you, go and proclaim the kingdom of God.”

Luke 9:61 Yet another said, “I will follow you, Lord, but first let me say goodbye to my family.”

Luke 9:62 Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

Luke 10:1 After this the Lord appointed seventy-two others and sent them on ahead of him two by two into every town and place where he himself was about to go.

Luke 10:2 He said to them, “The harvest is plentiful, but the workers are few. Therefore ask the Lord of the harvest to send out workers into his harvest.

Luke 10:3 Go! I am sending you out like lambs surrounded by wolves.

Luke 10:4 Do not carry a money bag, a traveler’s bag, or sandals, and greet no one on the road.

Luke 10:5 Whenever you enter a house, first say, ‘May peace be on this house!’

Luke 10:6 And if a peace-loving person is there, your peace will remain on him, but if not, it will return to you.

Luke 10:7 Stay in that same house, eating and drinking what they give you, for the worker deserves his pay. Do not move around from house to house.

Luke 10:8 Whenever you enter a town and the people welcome you, eat what is set before you.

Luke 10:9 Heal the sick in that town and say to them, 'The kingdom of God has come upon you!'

Luke 10:10 But whenever you enter a town and the people do not welcome you, go into its streets and say,

Luke 10:11 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this: The kingdom of God has come.'

Luke 10:12 I tell you, it will be more bearable on that day for Sodom than for that town!

Luke 10:13 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.

Luke 10:14 But it will be more bearable for Tyre and Sidon in the judgment than for you!

Luke 10:15 And you, Capernaum, will you be exalted to heaven? No, you will be thrown down to Hades!

Luke 10:16 "The one who listens to you listens to me, and the one who rejects you rejects me, and the one who rejects me rejects the one who sent me."

Luke 10:17 Then the seventy-two returned with joy, saying, "Lord, even the demons submit to us in your name!"

Luke 10:18 So he said to them, "I saw Satan fall like lightning from heaven.

Luke 10:19 Look, I have given you authority to tread on snakes and scorpions and on the full force of the enemy, and nothing will hurt you.

Luke 10:20 Nevertheless, do not rejoice that the spirits submit to you, but rejoice that your names stand written in heaven."

Luke 10:21 On that same occasion Jesus rejoiced in the Holy Spirit and said, "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and intelligent, and revealed them to little children. Yes, Father, for this was your gracious will.

Luke 10:22 All things have been given to me by my Father. No one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son decides to reveal him."

Luke 10:23 Then Jesus turned to his disciples and said privately, "Blessed are the eyes that see what you see!

Luke 10:24 For I tell you that many prophets and kings longed to see what you see but did not see it, and to hear what you hear but did not hear it."

Luke 10:25 Now an expert in religious law stood up to test Jesus, saying, "Teacher, what must I do to inherit eternal life?"

Luke 10:26 He said to him, “What is written in the law? How do you understand it?”

Luke 10:27 The expert answered, “Love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and love your neighbor as yourself.”

Luke 10:28 Jesus said to him, “You have answered correctly; do this, and you will live.”

Luke 10:29 But the expert, wanting to justify himself, said to Jesus, “And who is my neighbor?”

Luke 10:30 Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him up, and went off, leaving him half dead.

Luke 10:31 Now by chance a priest was going down that road, but when he saw the injured man he passed by on the other side.

Luke 10:32 So too a Levite, when he came up to the place and saw him, passed by on the other side.

Luke 10:33 But a Samaritan who was traveling came to where the injured man was, and when he saw him, he felt compassion for him.

Luke 10:34 He went up to him and bandaged his wounds, pouring oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him.

Luke 10:35 The next day he took out two silver coins and gave them to the innkeeper, saying, ‘Take care of him, and whatever else you spend, I will repay you when I come back this way.’

Luke 10:36 Which of these three do you think became a neighbor to the man who fell into the hands of the robbers?”

Luke 10:37 The expert in religious law said, “The one who showed mercy to him.” So Jesus said to him, “Go and do the same.”

Luke 10:38 Now as they went on their way, Jesus entered a certain village where a woman named Martha welcomed him as a guest.

Luke 10:39 She had a sister named Mary, who sat at the Lord’s feet and listened to what he said.

Luke 10:40 But Martha was distracted with all the preparations she had to make, so she came up to him and said, “Lord, don’t you care that my sister has left me to do all the work alone? Tell her to help me.”

Luke 10:41 But the Lord answered her, “Martha, Martha, you are worried and troubled about many things,

Luke 10:42 but one thing is needed. Mary has chosen the best part; it will not be taken away from her.”

Luke 11:1 Now Jesus was praying in a certain place. When he stopped, one of his disciples said to him, “Lord, teach us to pray, just as John taught his disciples.”

Luke 11:2 So he said to them, “When you pray, say: Father, may your name be honored; may your kingdom come.

Luke 11:3 Give us each day our daily bread,

Luke 11:4 and forgive us our sins, for we also forgive everyone who sins against us. And do not lead us into temptation.”

Luke 11:5 Then he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread,

Luke 11:6 because a friend of mine has stopped here while on a journey, and I have nothing to set before him.’

Luke 11:7 Then he will reply from inside, ‘Do not bother me. The door is already shut, and my children and I are in bed. I cannot get up and give you anything.’

Luke 11:8 I tell you, even though the man inside will not get up and give him anything because he is his friend, yet because of the first man’s sheer persistence he will get up and give him whatever he needs.

Luke 11:9 “So I tell you: Ask, and it will be given to you; seek, and you will find; knock, and the door will be opened for you.

Luke 11:10 For everyone who asks receives, and the one who seeks finds, and to the one who knocks, the door will be opened.

Luke 11:11 What father among you, if your son asks for a fish, will give him a snake instead of a fish?

Luke 11:12 Or if he asks for an egg, will give him a scorpion?

Luke 11:13 If you then, although you are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

Luke 11:14 Now he was casting out a demon that was mute. When the demon had gone out, the man who had been mute began to speak, and the crowds were amazed.

Luke 11:15 But some of them said, “By the power of Beelzebul, the ruler of demons, he casts out demons.”

Luke 11:16 Others, to test him, began asking for a sign from heaven.

Luke 11:17 But Jesus, realizing their thoughts, said to them, “Every kingdom divided against itself is destroyed, and a divided household falls.

Luke 11:18 So if Satan too is divided against himself, how will his kingdom stand? I ask you this because you claim that I cast out demons by Beelzebul.

Luke 11:19 Now if I cast out demons by Beelzebul, by whom do your sons cast them out? Therefore they will be your judges.

Luke 11:20 But if I cast out demons by the finger of God, then the kingdom of God has already overtaken you.

Luke 11:21 When a strong man, fully armed, guards his own palace, his possessions are safe.

Luke 11:22 But when a stronger man attacks and conquers him, he takes away the first man’s armor on which the man relied and divides up his plunder.

Luke 11:23 Whoever is not with me is against me, and whoever does not gather with me scatters.

Luke 11:24 “When an unclean spirit goes out of a person, it passes through waterless places looking for rest but not finding any. Then it says, ‘I will return to the home I left.’

Luke 11:25 When it returns, it finds the house swept clean and put in order.

Luke 11:26 Then it goes and brings seven other spirits more evil than itself, and they go in and live there, so the last state of that person is worse than the first.”

Luke 11:27 As he said these things, a woman in the crowd spoke out to him, “Blessed is the womb that bore you and the breasts at which you nursed!”

Luke 11:28 But he replied, “Blessed rather are those who hear the word of God and obey it!”

Luke 11:29 As the crowds were increasing, Jesus began to say, “This generation is a wicked generation; it looks for a sign, but no sign will be given to it except the sign of Jonah.

Luke 11:30 For just as Jonah became a sign to the people of Nineveh, so the Son of Man will be a sign to this generation.

Luke 11:31 The queen of the South will rise up at the judgment with the people of this generation and condemn them, because she came from the ends of the earth to hear the wisdom of Solomon– and now, something greater than Solomon is here!

Luke 11:32 The people of Nineveh will stand up at the judgment with this generation and condemn it, because they repented when Jonah preached to them– and now, something greater than Jonah is here!

Luke 11:33 “No one after lighting a lamp puts it in a hidden place or under a basket, but on a lampstand, so that those who come in can see the light.

Luke 11:34 Your eye is the lamp of your body. When your eye is healthy, your whole body is full of light, but when it is diseased, your body is full of darkness.

Luke 11:35 Therefore see to it that the light in you is not darkness.

Luke 11:36 If then your whole body is full of light, with no part in the dark, it will be as full of light as when the light of a lamp shines on you.”

Luke 11:37 As he spoke, a Pharisee invited Jesus to have a meal with him, so he went in and took his place at the table.

Luke 11:38 The Pharisee was astonished when he saw that Jesus did not first wash his hands before the meal.

Luke 11:39 But the Lord said to him, “Now you Pharisees clean the outside of the cup and the plate, but inside you are full of greed and wickedness.

Luke 11:40 You fools! Didn’t the one who made the outside make the inside as well?

Luke 11:41 But give from your heart to those in need, and then everything will be clean for you.

Luke 11:42 “But woe to you Pharisees! You give a tenth of your mint, rue, and every herb, yet you neglect justice and love for God! But you should have done these things without neglecting the others.

Luke 11:43 Woe to you Pharisees! You love the best seats in the synagogues and elaborate greetings in the marketplaces!

Luke 11:44 Woe to you! You are like unmarked graves, and people walk over them without realizing it!”

Luke 11:45 One of the experts in religious law answered him, “Teacher, when you say these things you insult us too.”

Luke 11:46 But Jesus replied, “Woe to you experts in religious law as well! You load people down with burdens difficult to bear, yet you yourselves refuse to touch the burdens with even one of your fingers!

Luke 11:47 Woe to you! You build the tombs of the prophets whom your ancestors killed.

Luke 11:48 So you testify that you approve of the deeds of your ancestors, because they killed the prophets and you build their tombs!

Luke 11:49 For this reason also the wisdom of God said, ‘I will send them prophets and apostles, some of whom they will kill and persecute,’

Luke 11:50 so that this generation may be held accountable for the blood of all the prophets that has been shed since the beginning of the world,

Luke 11:51 from the blood of Abel to the blood of Zechariah, who was killed between the altar and the sanctuary. Yes, I tell you, it will be charged against this generation.

Luke 11:52 Woe to you experts in religious law! You have taken away the key to knowledge! You did not go in yourselves, and you hindered those who were going in.”

Luke 11:53 When he went out from there, the experts in the law and the Pharisees began to oppose him bitterly, and to ask him hostile questions about many things, Luke 11:54 plotting against him, to catch him in something he might say.

Luke 12:1 Meanwhile, when many thousands of the crowd had gathered so that they were trampling on one another, Jesus began to speak first to his disciples, “Be on your guard against the yeast of the Pharisees, which is hypocrisy.

Luke 12:2 Nothing is hidden that will not be revealed, and nothing is secret that will not be made known.

Luke 12:3 So then whatever you have said in the dark will be heard in the light, and what you have whispered in private rooms will be proclaimed from the housetops.

Luke 12:4 “I tell you, my friends, do not be afraid of those who kill the body, and after that have nothing more they can do.

Luke 12:5 But I will warn you whom you should fear: Fear the one who, after the killing, has authority to throw you into hell. Yes, I tell you, fear him!

Luke 12:6 Aren’t five sparrows sold for two pennies? Yet not one of them is forgotten before God.

Luke 12:7 In fact, even the hairs on your head are all numbered. Do not be afraid; you are more valuable than many sparrows.

Luke 12:8 “I tell you, whoever acknowledges me before men, the Son of Man will also acknowledge before God’s angels.

Luke 12:9 But the one who denies me before men will be denied before God’s angels.

Luke 12:10 And everyone who speaks a word against the Son of Man will be forgiven, but the person who blasphemes against the Holy Spirit will not be forgiven.

Luke 12:11 But when they bring you before the synagogues, the rulers, and the authorities, do not worry about how you should make your defense or what you should say,

Luke 12:12 for the Holy Spirit will teach you at that moment what you must say.”

Luke 12:13 Then someone from the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.”

Luke 12:14 But Jesus said to him, “Man, who made me a judge or arbitrator between you two?”

Luke 12:15 Then he said to them, “Watch out and guard yourself from all types of greed, because one’s life does not consist in the abundance of his possessions.”

Luke 12:16 He then told them a parable: “The land of a certain rich man produced an abundant crop, Luke 12:17 so he thought to himself, 'What should I do, for I have nowhere to store my crops?'

Luke 12:18 Then he said, 'I will do this: I will tear down my barns and build bigger ones, and there I will store all my grain and my goods.

Luke 12:19 And I will say to myself, "You have plenty of goods stored up for many years; relax, eat, drink, celebrate!"'

Luke 12:20 But God said to him, 'You fool! This very night your life will be demanded back from you, but who will get what you have prepared for yourself?'

Luke 12:21 So it is with the one who stores up riches for himself, but is not rich toward God."

Luke 12:22 Then Jesus said to his disciples, "Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear.

Luke 12:23 For there is more to life than food, and more to the body than clothing.

Luke 12:24 Consider the ravens: They do not sow or reap, they have no storeroom or barn, yet God feeds them. How much more valuable are you than the birds!

Luke 12:25 And which of you by worrying can add an hour to his life?

Luke 12:26 So if you cannot do such a very little thing as this, why do you worry about the rest?

Luke 12:27 Consider how the flowers grow; they do not work or spin. Yet I tell you, not even Solomon in all his glory was clothed like one of these!

Luke 12:28 And if this is how God clothes the wild grass, which is here today and tomorrow is tossed into the fire to heat the oven, how much more will he clothe you, you people of little faith!

Luke 12:29 So do not be overly concerned about what you will eat and what you will drink, and do not worry about such things.

Luke 12:30 For all the nations of the world pursue these things, and your Father knows that you need them.

Luke 12:31 Instead, pursue his kingdom, and these things will be given to you as well.

Luke 12:32 "Do not be afraid, little flock, for your Father is well pleased to give you the kingdom.

Luke 12:33 Sell your possessions and give to the poor. Provide yourselves purses that do not wear out– a treasure in heaven that never decreases, where no thief approaches and no moth destroys.

Luke 12:34 For where your treasure is, there your heart will be also.

Luke 12:35 "Get dressed for service and keep your lamps burning;

Luke 12:36 be like people waiting for their master to come back from the wedding celebration, so that when he comes and knocks they can immediately open the door for him.

Luke 12:37 Blessed are those slaves whom their master finds alert when he returns! I tell you the truth, he will dress himself to serve, have them take their place at the table, and will come and wait on them!

Luke 12:38 Even if he comes in the second or third watch of the night and finds them alert, blessed are those slaves!

Luke 12:39 But understand this: If the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into.

Luke 12:40 You also must be ready, because the Son of Man will come at an hour when you do not expect him.”

Luke 12:41 Then Peter said, “Lord, are you telling this parable for us or for everyone?”

Luke 12:42 The Lord replied, “Who then is the faithful and wise manager, whom the master puts in charge of his household servants, to give them their allowance of food at the proper time?

Luke 12:43 Blessed is that slave whom his master finds at work when he returns.

Luke 12:44 I tell you the truth, the master will put him in charge of all his possessions.

Luke 12:45 But if that slave should say to himself, ‘My master is delayed in returning,’ and he begins to beat the other slaves, both men and women, and to eat, drink, and get drunk,

Luke 12:46 then the master of that slave will come on a day when he does not expect him and at an hour he does not foresee, and will cut him in two, and assign him a place with the unfaithful.

Luke 12:47 That servant who knew his master’s will but did not get ready or do what his master asked will receive a severe beating.

Luke 12:48 But the one who did not know his master’s will and did things worthy of punishment will receive a light beating. From everyone who has been given much, much will be required, and from the one who has been entrusted with much, even more will be asked.

Luke 12:49 “I have come to bring fire on the earth– and how I wish it were already kindled!

Luke 12:50 I have a baptism to undergo, and how distressed I am until it is finished!

Luke 12:51 Do you think I have come to bring peace on earth? No, I tell you, but rather division!

Luke 12:52 For from now on there will be five in one household divided, three against two and two against three.

Luke 12:53 They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

Luke 12:54 Jesus also said to the crowds, "When you see a cloud rising in the west, you say at once, 'A rainstorm is coming,' and it does.

Luke 12:55 And when you see the south wind blowing, you say, 'There will be scorching heat,' and there is.

Luke 12:56 You hypocrites! You know how to interpret the appearance of the earth and the sky, but how can you not know how to interpret the present time?

Luke 12:57 "And why don't you judge for yourselves what is right?

Luke 12:58 As you are going with your accuser before the magistrate, make an effort to settle with him on the way, so that he will not drag you before the judge, and the judge hand you over to the officer, and the officer throw you into prison.

Luke 12:59 I tell you, you will never get out of there until you have paid the very last cent!"

Luke 13:1 Now there were some present on that occasion who told him about the Galileans whose blood Pilate had mixed with their sacrifices.

Luke 13:2 He answered them, "Do you think these Galileans were worse sinners than all the other Galileans, because they suffered these things?

Luke 13:3 No, I tell you! But unless you repent, you will all perish as well!

Luke 13:4 Or those eighteen who were killed when the tower in Siloam fell on them, do you think they were worse offenders than all the others who live in Jerusalem?

Luke 13:5 No, I tell you! But unless you repent you will all perish as well!"

Luke 13:6 Then Jesus told this parable: "A man had a fig tree planted in his vineyard, and he came looking for fruit on it and found none.

Luke 13:7 So he said to the worker who tended the vineyard, 'For three years now, I have come looking for fruit on this fig tree, and each time I inspect it I find none. Cut it down! Why should it continue to deplete the soil?'

Luke 13:8 But the worker answered him, 'Sir, leave it alone this year too, until I dig around it and put fertilizer on it.

Luke 13:9 Then if it bears fruit next year, very well, but if not, you can cut it down.'"

Luke 13:10 Now he was teaching in one of the synagogues on the Sabbath,

Luke 13:11 and a woman was there who had been disabled by a spirit for eighteen years. She was bent over and could not straighten herself up completely.

Luke 13:12 When Jesus saw her, he called her to him and said, “Woman, you are freed from your infirmity.”

Luke 13:13 Then he placed his hands on her, and immediately she straightened up and praised God.

Luke 13:14 But the president of the synagogue, indignant because Jesus had healed on the Sabbath, said to the crowd, “There are six days on which work should be done! So come and be healed on those days, and not on the Sabbath day.”

Luke 13:15 Then the Lord answered him, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from its stall, and lead it to water?

Luke 13:16 Then shouldn’t this woman, a daughter of Abraham whom Satan bound for eighteen long years, be released from this imprisonment on the Sabbath day?”

Luke 13:17 When he said this all his adversaries were humiliated, but the entire crowd was rejoicing at all the wonderful things he was doing.

Luke 13:18 Thus Jesus asked, “What is the kingdom of God like? To what should I compare it?

Luke 13:19 It is like a mustard seed that a man took and sowed in his garden. It grew and became a tree, and the wild birds nested in its branches.”

Luke 13:20 Again he said, “To what should I compare the kingdom of God?

Luke 13:21 It is like yeast that a woman took and mixed with three measures of flour until all the dough had risen.”

Luke 13:22 Then Jesus traveled throughout towns and villages, teaching and making his way toward Jerusalem.

Luke 13:23 Someone asked him, “Lord, will only a few be saved?” So he said to them,

Luke 13:24 “Exert every effort to enter through the narrow door, because many, I tell you, will try to enter and will not be able to.

Luke 13:25 Once the head of the house gets up and shuts the door, then you will stand outside and start to knock on the door and beg him, ‘Lord, let us in!’ But he will answer you, ‘I don’t know where you come from.’

Luke 13:26 Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.'

Luke 13:27 But he will reply, 'I don't know where you come from! Go away from me, all you evildoers!'

Luke 13:28 There will be weeping and gnashing of teeth when you see Abraham, Isaac, Jacob, and all the prophets in the kingdom of God but you yourselves thrown out.

Luke 13:29 Then people will come from east and west, and from north and south, and take their places at the banquet table in the kingdom of God.

Luke 13:30 But indeed, some are last who will be first, and some are first who will be last."

Luke 13:31 At that time, some Pharisees came up and said to Jesus, "Get away from here, because Herod wants to kill you."

Luke 13:32 But he said to them, "Go and tell that fox, 'Look, I am casting out demons and performing healings today and tomorrow, and on the third day I will complete my work.

Luke 13:33 Nevertheless I must go on my way today and tomorrow and the next day, because it is impossible that a prophet should be killed outside Jerusalem.'

Luke 13:34 O Jerusalem, Jerusalem, you who kill the prophets and stone those who are sent to you! How often I have longed to gather your children together as a hen gathers her chicks under her wings, but you would have none of it!

Luke 13:35 Look, your house is forsaken! And I tell you, you will not see me until you say, 'Blessed is the one who comes in the name of the Lord!'"

Luke 14:1 Now one Sabbath when Jesus went to dine at the house of a leader of the Pharisees, they were watching him closely.

Luke 14:2 There right in front of him was a man suffering from dropsy.

Luke 14:3 So Jesus asked the experts in religious law and the Pharisees, "Is it lawful to heal on the Sabbath or not?"

Luke 14:4 But they remained silent. So Jesus took hold of the man, healed him, and sent him away.

Luke 14:5 Then he said to them, "Which of you, if you have a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?"

Luke 14:6 But they could not reply to this.

Luke 14:7 Then when Jesus noticed how the guests chose the places of honor, he told them a parable. He said to them, Luke 14:8 “When you are invited by someone to a wedding feast, do not take the place of honor, because a person more distinguished than you may have been invited by your host.

Luke 14:9 So the host who invited both of you will come and say to you, ‘Give this man your place.’ Then, ashamed, you will begin to move to the least important place.

Luke 14:10 But when you are invited, go and take the least important place, so that when your host approaches he will say to you, ‘Friend, move up here to a better place.’ Then you will be honored in the presence of all who share the meal with you.

Luke 14:11 For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

Luke 14:12 He said also to the man who had invited him, “When you host a dinner or a banquet, don’t invite your friends or your brothers or your relatives or rich neighbors so you can be invited by them in return and get repaid.

Luke 14:13 But when you host an elaborate meal, invite the poor, the crippled, the lame, and the blind.

Luke 14:14 Then you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

Luke 14:15 When one of those at the meal with Jesus heard this, he said to him, “Blessed is everyone who will feast in the kingdom of God!”

Luke 14:16 But Jesus said to him, “A man once gave a great banquet and invited many guests.

Luke 14:17 At the time for the banquet he sent his slave to tell those who had been invited, ‘Come, because everything is now ready.’

Luke 14:18 But one after another they all began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please excuse me.’

Luke 14:19 Another said, ‘I have bought five yoke of oxen, and I am going out to examine them. Please excuse me.’

Luke 14:20 Another said, ‘I just got married, and I cannot come.’

Luke 14:21 So the slave came back and reported this to his master. Then the master of the household was furious and said to his slave, ‘Go out quickly to the streets and alleys of the city, and bring in the poor, the crippled, the blind, and the lame.’

Luke 14:22 Then the slave said, ‘Sir, what you instructed has been done, and there is still room.’

Luke 14:23 So the master said to his slave, ‘Go out to the highways and country roads and urge people to come in, so that my house will be filled.

Luke 14:24 For I tell you, not one of those individuals who were invited will taste my banquet!’“

Luke 14:25 Now large crowds were accompanying Jesus, and turning to them he said,

Luke 14:26 “If anyone comes to me and does not hate his own father and mother, and wife and children, and brothers and sisters, and even his own life, he cannot be my disciple.

Luke 14:27 Whoever does not carry his own cross and follow me cannot be my disciple.

Luke 14:28 For which of you, wanting to build a tower, doesn’t sit down first and compute the cost to see if he has enough money to complete it?

Luke 14:29 Otherwise, when he has laid a foundation and is not able to finish the tower, all who see it will begin to make fun of him.

Luke 14:30 They will say, ‘This man began to build and was not able to finish!’

Luke 14:31 Or what king, going out to confront another king in battle, will not sit down first and determine whether he is able with ten thousand to oppose the one coming against him with twenty thousand?

Luke 14:32 If he cannot succeed, he will send a representative while the other is still a long way off and ask for terms of peace.

Luke 14:33 In the same way therefore not one of you can be my disciple if he does not renounce all his own possessions.

Luke 14:34 “Salt is good, but if salt loses its flavor, how can its flavor be restored?

Luke 14:35 It is of no value for the soil or for the manure pile; it is to be thrown out. The one who has ears to hear had better listen!”

Luke 15:1 Now all the tax collectors and sinners were coming to hear him.

Luke 15:2 But the Pharisees and the experts in the law were complaining, “This man welcomes sinners and eats with them.”

Luke 15:3 So Jesus told them this parable:

Luke 15:4 “Which one of you, if he has a hundred sheep and loses one of them, would not leave the ninety-nine in the open pasture and go look for the one that is lost until he finds it?

Luke 15:5 Then when he has found it, he places it on his shoulders, rejoicing.

Luke 15:6 Returning home, he calls together his friends and neighbors, telling them, ‘Rejoice with me, because I have found my sheep that was lost.’

Luke 15:7 I tell you, in the same way there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need to repent.

Luke 15:8 “Or what woman, if she has ten silver coins and loses one of them, does not light a lamp, sweep the house, and search thoroughly until she finds it?

Luke 15:9 Then when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’

Luke 15:10 In the same way, I tell you, there is joy in the presence of God’s angels over one sinner who repents.”

Luke 15:11 Then Jesus said, “A man had two sons.

Luke 15:12 The younger of them said to his father, ‘Father, give me the share of the estate that will belong to me.’ So he divided his assets between them.

Luke 15:13 After a few days, the younger son gathered together all he had and left on a journey to a distant country, and there he squandered his wealth with a wild lifestyle.

Luke 15:14 Then after he had spent everything, a severe famine took place in that country, and he began to be in need.

Luke 15:15 So he went and worked for one of the citizens of that country, who sent him to his fields to feed pigs.

Luke 15:16 He was longing to eat the carob pods the pigs were eating, but no one gave him anything.

Luke 15:17 But when he came to his senses he said, ‘How many of my father’s hired workers have food enough to spare, but here I am dying from hunger!

Luke 15:18 I will get up and go to my father and say to him, “Father, I have sinned against heaven and against you.

Luke 15:19 I am no longer worthy to be called your son; treat me like one of your hired workers.”‘

Luke 15:20 So he got up and went to his father. But while he was still a long way from home his father saw him, and his heart went out to him; he ran and hugged his son and kissed him.

Luke 15:21 Then his son said to him, ‘Father, I have sinned against heaven and against you; I am no longer worthy to be called your son.’

Luke 15:22 But the father said to his slaves, ‘Hurry! Bring the best robe, and put it on him! Put a ring on his finger and sandals on his feet!

Luke 15:23 Bring the fattened calf and kill it! Let us eat and celebrate,

Luke 15:24 because this son of mine was dead, and is alive again–he was lost and is found!’ So they began to celebrate.

Luke 15:25 “Now his older son was in the field. As he came and approached the house, he heard music and dancing.

Luke 15:26 So he called one of the slaves and asked what was happening.

Luke 15:27 The slave replied, ‘Your brother has returned, and your father has killed the fattened calf because he got his son back safe and sound.’

Luke 15:28 But the older son became angry and refused to go in. His father came out and appealed to him,

Luke 15:29 but he answered his father, ‘Look! These many years I have worked like a slave for you, and I never disobeyed your commands. Yet you never gave me even a goat so that I could celebrate with my friends!

Luke 15:30 But when this son of yours came back, who has devoured your assets with prostitutes, you killed the fattened calf for him!’

Luke 15:31 Then the father said to him, ‘Son, you are always with me, and everything that belongs to me is yours.

Luke 15:32 It was appropriate to celebrate and be glad, for your brother was dead, and is alive; he was lost and is found.’“

Luke 16:1 Jesus also said to the disciples, “There was a rich man who was informed of accusations that his manager was wasting his assets.

Luke 16:2 So he called the manager in and said to him, ‘What is this I hear about you? Turn in the account of your administration, because you can no longer be my manager.’

Luke 16:3 Then the manager said to himself, ‘What should I do, since my master is taking my position away from me? I’m not strong enough to dig, and I’m too ashamed to beg.

Luke 16:4 I know what to do so that when I am put out of management, people will welcome me into their homes.’

Luke 16:5 So he contacted his master’s debtors one by one. He asked the first, ‘How much do you owe my master?’

Luke 16:6 The man replied, ‘A hundred measures of olive oil.’ The manager said to him, ‘Take your bill, sit down quickly, and write fifty.’

Luke 16:7 Then he said to another, ‘And how much do you owe?’ The second man replied, ‘A hundred measures of wheat.’ The manager said to him, ‘Take your bill, and write eighty.’

Luke 16:8 The master commended the dishonest manager because he acted shrewdly. For the people of this world are more shrewd in dealing with their contemporaries than the people of light.

Luke 16:9 And I tell you, make friends for yourselves by how you use worldly wealth, so that when it runs out you will be welcomed into the eternal homes.

Luke 16:10 “The one who is faithful in a very little is also faithful in much, and the one who is dishonest in a very little is also dishonest in much.

Luke 16:11 If then you haven’t been trustworthy in handling worldly wealth, who will entrust you with the true riches?

Luke 16:12 And if you haven’t been trustworthy with someone else’s property, who will give you your own?

Luke 16:13 No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

Luke 16:14 The Pharisees (who loved money) heard all this and ridiculed him.

Luke 16:15 But Jesus said to them, “You are the ones who justify yourselves in men’s eyes, but God knows your hearts. For what is highly prized among men is utterly detestable in God’s sight.

Luke 16:16 “The law and the prophets were in force until John; since then, the good news of the kingdom of God has been proclaimed, and everyone is urged to enter it.

Luke 16:17 But it is easier for heaven and earth to pass away than for one tiny stroke of a letter in the law to become void.

Luke 16:18 “Everyone who divorces his wife and marries someone else commits adultery, and the one who marries a woman divorced from her husband commits adultery.

Luke 16:19 “There was a rich man who dressed in purple and fine linen and who feasted sumptuously every day.

Luke 16:20 But at his gate lay a poor man named Lazarus whose body was covered with sores,

Luke 16:21 who longed to eat what fell from the rich man’s table. In addition, the dogs came and licked his sores.

Luke 16:22 “Now the poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried.

Luke 16:23 And in hell, as he was in torment, he looked up and saw Abraham far off with Lazarus at his side.

Luke 16:24 So he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in anguish in this fire.’

Luke 16:25 But Abraham said, ‘Child, remember that in your lifetime you received your good things and Lazarus likewise bad things, but now he is comforted here and you are in anguish.

Luke 16:26 Besides all this, a great chasm has been fixed between us, so that those who want to cross over from here to you cannot do so, and no one can cross from there to us.’

Luke 16:27 So the rich man said, ‘Then I beg you, father– send Lazarus to my father’s house

Luke 16:28 (for I have five brothers) to warn them so that they don’t come into this place of torment.’

Luke 16:29 But Abraham said, ‘They have Moses and the prophets; they must respond to them.’

Luke 16:30 Then the rich man said, ‘No, father Abraham, but if someone from the dead goes to them, they will repent.’

Luke 16:31 He replied to him, ‘If they do not respond to Moses and the prophets, they will not be convinced even if someone rises from the dead.’“

Luke 17:1 Jesus said to his disciples, “Stumbling blocks are sure to come, but woe to the one through whom they come!

Luke 17:2 It would be better for him to have a millstone tied around his neck and be thrown into the sea than for him to cause one of these little ones to sin.

Luke 17:3 Watch yourselves! If your brother sins, rebuke him. If he repents, forgive him.

Luke 17:4 Even if he sins against you seven times in a day, and seven times returns to you saying, ‘I repent,’ you must forgive him.”

Luke 17:5 The apostles said to the Lord, “Increase our faith!”

Luke 17:6 So the Lord replied, “If you had faith the size of a mustard seed, you could say to this black mulberry tree, ‘Be pulled out by the roots and planted in the sea,’ and it would obey you.

Luke 17:7 “Would any one of you say to your slave who comes in from the field after plowing or shepherding sheep, ‘Come at once and sit down for a meal’?

Luke 17:8 Won’t the master instead say to him, ‘Get my dinner ready, and make yourself ready to serve me while I eat and drink. Then you may eat and drink’?

Luke 17:9 He won’t thank the slave because he did what he was told, will he?

Luke 17:10 So you too, when you have done everything you were commanded to do, should say, ‘We are slaves undeserving of special praise; we have only done what was our duty.’“

Luke 17:11 Now on the way to Jerusalem, Jesus was passing along between Samaria and Galilee.

Luke 17:12 As he was entering a village, ten men with leprosy met him. They stood at a distance, Luke 17:13 raised their voices and said, “Jesus, Master, have mercy on us.”

Luke 17:14 When he saw them he said, “Go and show yourselves to the priests.” And as they went along, they were cleansed.

Luke 17:15 Then one of them, when he saw he was healed, turned back, praising God with a loud voice.

Luke 17:16 He fell with his face to the ground at Jesus’ feet and thanked him. (Now he was a Samaritan.)

Luke 17:17 Then Jesus said, “Were not ten cleansed? Where are the other nine?

Luke 17:18 Was no one found to turn back and give praise to God except this foreigner?”

Luke 17:19 Then he said to the man, “Get up and go your way. Your faith has made you well.”

Luke 17:20 Now at one point the Pharisees asked Jesus when the kingdom of God was coming, so he answered, “The kingdom of God is not coming with signs to be observed,

Luke 17:21 nor will they say, ‘Look, here it is!’ or ‘There!’ For indeed, the kingdom of God is in your midst.”

Luke 17:22 Then he said to the disciples, “The days are coming when you will desire to see one of the days of the Son of Man, and you will not see it.

Luke 17:23 Then people will say to you, ‘Look, there he is!’ or ‘Look, here he is!’ Do not go out or chase after them.

Luke 17:24 For just like the lightning flashes and lights up the sky from one side to the other, so will the Son of Man be in his day.

Luke 17:25 But first he must suffer many things and be rejected by this generation.

Luke 17:26 Just as it was in the days of Noah, so too it will be in the days of the Son of Man.

Luke 17:27 People were eating, they were drinking, they were marrying, they were being given in marriage– right up to the day Noah entered the ark. Then the flood came and destroyed them all.

Luke 17:28 Likewise, just as it was in the days of Lot, people were eating, drinking, buying, selling, planting, building;

Luke 17:29 but on the day Lot went out from Sodom, fire and sulfur rained down from heaven and destroyed them all.

Luke 17:30 It will be the same on the day the Son of Man is revealed.

Luke 17:31 On that day, anyone who is on the roof, with his goods in the house, must not come down to take them away, and likewise the person in the field must not turn back.

Luke 17:32 Remember Lot’s wife!

Luke 17:33 Whoever tries to keep his life will lose it, but whoever loses his life will preserve it.

Luke 17:34 I tell you, in that night there will be two people in one bed; one will be taken and the other left.

Luke 17:35 There will be two women grinding grain together; one will be taken and the other left.”

Luke 17:36

Luke 17:37 Then the disciples said to him, “Where, Lord?” He replied to them, “Where the dead body is, there the vultures will gather.”

Luke 18:1 Then Jesus told them a parable to show them they should always pray and not lose heart.

Luke 18:2 He said, “In a certain city there was a judge who neither feared God nor respected people.

Luke 18:3 There was also a widow in that city who kept coming to him and saying, ‘Give me justice against my adversary.’

Luke 18:4 For a while he refused, but later on he said to himself, ‘Though I neither fear God nor have regard for people,

Luke 18:5 yet because this widow keeps on bothering me, I will give her justice, or in the end she will wear me out by her unending pleas.’“

Luke 18:6 And the Lord said, “Listen to what the unrighteous judge says!

Luke 18:7 Won’t God give justice to his chosen ones, who cry out to him day and night? Will he delay long to help them?

Luke 18:8 I tell you, he will give them justice speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?”

Luke 18:9 Jesus also told this parable to some who were confident that they were righteous and looked down on everyone else.

Luke 18:10 “Two men went up to the temple to pray, one a Pharisee and the other a tax collector.

Luke 18:11 The Pharisee stood and prayed about himself like this: ‘God, I thank you that I am not like other people: extortionists, unrighteous people, adulterers– or even like this tax collector.

Luke 18:12 I fast twice a week; I give a tenth of everything I get.’

Luke 18:13 The tax collector, however, stood far off and would not even look up to heaven, but beat his breast and said, ‘God, be merciful to me, sinner that I am!’

Luke 18:14 I tell you that this man went down to his home justified rather than the Pharisee. For everyone who exalts himself will be humbled, but he who humbles himself will be exalted.”

Luke 18:15 Now people were even bringing their babies to him for him to touch. But when the disciples saw it, they began to scold those who brought them.

Luke 18:16 But Jesus called for the children, saying, “Let the little children come to me and do not try to stop them, for the kingdom of God belongs to such as these.

Luke 18:17 I tell you the truth, whoever does not receive the kingdom of God like a child will never enter it.”

Luke 18:18 Now a certain ruler asked him, “Good teacher, what must I do to inherit eternal life?”

Luke 18:19 Jesus said to him, “Why do you call me good? No one is good except God alone.

Luke 18:20 You know the commandments: ‘Do not commit adultery, do not murder, do not steal, do not give false testimony, honor your father and mother.’“

Luke 18:21 The man replied, “I have wholeheartedly obeyed all these laws since my youth.”

Luke 18:22 When Jesus heard this, he said to him, “One thing you still lack. Sell all that you have and give the money to the poor, and you will have treasure in heaven. Then come, follow me.”

Luke 18:23 But when the man heard this he became very sad, for he was extremely wealthy.

Luke 18:24 When Jesus noticed this, he said, “How hard it is for the rich to enter the kingdom of God!

Luke 18:25 In fact, it is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.”

Luke 18:26 Those who heard this said, “Then who can be saved?”

Luke 18:27 He replied, “What is impossible for mere humans is possible for God.”

Luke 18:28 And Peter said, “Look, we have left everything we own to follow you!”

Luke 18:29 Then Jesus said to them, “I tell you the truth, there is no one who has left home or wife or brothers or parents or children for the sake of God’s kingdom

Luke 18:30 who will not receive many times more in this age– and in the age to come, eternal life.”

Luke 18:31 Then Jesus took the twelve aside and said to them, “Look, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished.

Luke 18:32 For he will be handed over to the Gentiles; he will be mocked, mistreated, and spat on.

Luke 18:33 They will flog him severely and kill him. Yet on the third day he will rise again.”

Luke 18:34 But the twelve understood none of these things. This saying was hidden from them, and they did not grasp what Jesus meant.

Luke 18:35 As Jesus approached Jericho, a blind man was sitting by the road begging.

Luke 18:36 When he heard a crowd going by, he asked what was going on.

Luke 18:37 They told him, “Jesus the Nazarene is passing by.”

Luke 18:38 So he called out, “Jesus, Son of David, have mercy on me!”

Luke 18:39 And those who were in front scolded him to get him to be quiet, but he shouted even more, “Son of David, have mercy on me!”

Luke 18:40 So Jesus stopped and ordered the beggar to be brought to him. When the man came near, Jesus asked him,

Luke 18:41 “What do you want me to do for you?” He replied, “Lord, let me see again.”

Luke 18:42 Jesus said to him, “Receive your sight; your faith has healed you.”

Luke 18:43 And immediately he regained his sight and followed Jesus, praising God. When all the people saw it, they too gave praise to God.

Luke 19:1 Jesus entered Jericho and was passing through it.

Luke 19:2 Now a man named Zacchaeus was there; he was a chief tax collector and was rich.

Luke 19:3 He was trying to get a look at Jesus, but being a short man he could not see over the crowd.

Luke 19:4 So he ran on ahead and climbed up into a sycamore tree to see him, because Jesus was going to pass that way.

Luke 19:5 And when Jesus came to that place, he looked up and said to him, “Zacchaeus, come down quickly, because I must stay at your house today.”

Luke 19:6 So he came down quickly and welcomed Jesus joyfully.

Luke 19:7 And when the people saw it, they all complained, “He has gone in to be the guest of a man who is a sinner.”

Luke 19:8 But Zacchaeus stopped and said to the Lord, “Look, Lord, half of my possessions I now give to the poor, and if I have cheated anyone of anything, I am paying back four times as much!”

Luke 19:9 Then Jesus said to him, “Today salvation has come to this household, because he too is a son of Abraham!

Luke 19:10 For the Son of Man came to seek and to save the lost.”

Luke 19:11 While the people were listening to these things, Jesus proceeded to tell a parable, because he was near to Jerusalem, and because they thought that the kingdom of God was going to appear immediately.

Luke 19:12 Therefore he said, “A nobleman went to a distant country to receive for himself a kingdom and then return.

Luke 19:13 And he summoned ten of his slaves, gave them ten minas, and said to them, ‘Do business with these until I come back.’

Luke 19:14 But his citizens hated him and sent a delegation after him, saying, ‘We do not want this man to be king over us!’

Luke 19:15 When he returned after receiving the kingdom, he summoned these slaves to whom he had given the money. He wanted to know how much they had earned by trading.

Luke 19:16 So the first one came before him and said, ‘Sir, your mina has made ten minas more.’

Luke 19:17 And the king said to him, ‘Well done, good slave! Because you have been faithful in a very small matter, you will have authority over ten cities.’

Luke 19:18 Then the second one came and said, ‘Sir, your mina has made five minas.’

Luke 19:19 So the king said to him, ‘And you are to be over five cities.’

Luke 19:20 Then another slave came and said, ‘Sir, here is your mina that I put away for safekeeping in a piece of cloth.

Luke 19:21 For I was afraid of you, because you are a severe man. You withdraw what you did not deposit and reap what you did not sow.’

Luke 19:22 The king said to him, ‘I will judge you by your own words, you wicked slave! So you knew, did you, that I was a severe man, withdrawing what I didn’t deposit and reaping what I didn’t sow?

Luke 19:23 Why then didn’t you put my money in the bank, so that when I returned I could have collected it with interest?’

Luke 19:24 And he said to his attendants, ‘Take the mina from him, and give it to the one who has ten.’

Luke 19:25 But they said to him, ‘Sir, he has ten minas already!’

Luke 19:26 ‘I tell you that everyone who has will be given more, but from the one who does not have, even what he has will be taken away.

Luke 19:27 But as for these enemies of mine who did not want me to be their king, bring them here and slaughter them in front of me!’“

Luke 19:28 After Jesus had said this, he continued on ahead, going up to Jerusalem.

Luke 19:29 Now when he approached Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, Luke 19:30 telling them, “Go to the village ahead of you. When you enter it, you will find a colt tied there that has never been ridden. Untie it and bring it here.

Luke 19:31 If anyone asks you, ‘Why are you untying it?’ just say, ‘The Lord needs it.’“

Luke 19:32 So those who were sent ahead found it exactly as he had told them.

Luke 19:33 As they were untying the colt, its owners asked them, “Why are you untying that colt?”

Luke 19:34 They replied, “The Lord needs it.”

Luke 19:35 Then they brought it to Jesus, threw their cloaks on the colt, and had Jesus get on it.

Luke 19:36 As he rode along, they spread their cloaks on the road.

Luke 19:37 As he approached the road leading down from the Mount of Olives, the whole crowd of his disciples began to rejoice and praise God with a loud voice for all the mighty works they had seen:

Luke 19:38 “Blessed is the king who comes in the name of the Lord! Peace in heaven and glory in the highest!”

Luke 19:39 But some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.”

Luke 19:40 He answered, “I tell you, if they keep silent, the very stones will cry out!”

Luke 19:41 Now when Jesus approached and saw the city, he wept over it,

Luke 19:42 saying, “If you had only known on this day, even you, the things that make for peace! But now they are hidden from your eyes.

Luke 19:43 For the days will come upon you when your enemies will build an embankment against you and surround you and close in on you from every side.

Luke 19:44 They will demolish you– you and your children within your walls– and they will not leave within you one stone on top of another, because you did not recognize the time of your visitation from God.”

Luke 19:45 Then Jesus entered the temple courts and began to drive out those who were selling things there,

Luke 19:46 saying to them, “It is written, ‘My house will be a house of prayer,’ but you have turned it into a den of robbers!”

Luke 19:47 Jesus was teaching daily in the temple courts. The chief priests and the experts in the law and the prominent leaders among the people were seeking to assassinate him,

Luke 19:48 but they could not find a way to do it, for all the people hung on his words.

Luke 20:1 Now one day, as Jesus was teaching the people in the temple courts and proclaiming the gospel, the chief priests and the experts in the law with the elders came up

Luke 20:2 and said to him, “Tell us: By what authority are you doing these things? Or who it is who gave you this authority?”

Luke 20:3 He answered them, “I will also ask you a question, and you tell me:

Luke 20:4 John’s baptism– was it from heaven or from people?”

Luke 20:5 So they discussed it with one another, saying, “If we say, ‘From heaven,’ he will say, ‘Why did you not believe him?’

Luke 20:6 But if we say, ‘From people,’ all the people will stone us, because they are convinced that John was a prophet.”

Luke 20:7 So they replied that they did not know where it came from.

Luke 20:8 Then Jesus said to them, “Neither will I tell you by whose authority I do these things.”

Luke 20:9 Then he began to tell the people this parable: “A man planted a vineyard, leased it to tenant farmers, and went on a journey for a long time.

Luke 20:10 When harvest time came, he sent a slave to the tenants so that they would give him his portion of the crop. However, the tenants beat his slave and sent him away empty-handed.

Luke 20:11 So he sent another slave. They beat this one too, treated him outrageously, and sent him away empty-handed.

Luke 20:12 So he sent still a third. They even wounded this one, and threw him out.

Luke 20:13 Then the owner of the vineyard said, ‘What should I do? I will send my one dear son; perhaps they will respect him.’

Luke 20:14 But when the tenants saw him, they said to one another, ‘This is the heir; let’s kill him so the inheritance will be ours!’

Luke 20:15 So they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them?

Luke 20:16 He will come and destroy those tenants and give the vineyard to others.” When the people heard this, they said, “May this never happen!”

Luke 20:17 But Jesus looked straight at them and said, “Then what is the meaning of that which is written: ‘The stone the builders rejected has become the cornerstone’?

Luke 20:18 Everyone who falls on this stone will be broken to pieces, and the one on whom it falls will be crushed.”

Luke 20:19 Then the experts in the law and the chief priests wanted to arrest him that very hour, because they realized he had told this parable against them. But they were afraid of the people.

Luke 20:20 Then they watched him carefully and sent spies who pretended to be sincere. They wanted to take advantage of what he might say so that they could deliver him up to the authority and jurisdiction of the governor.

Luke 20:21 Thus they asked him, “Teacher, we know that you speak and teach correctly, and show no partiality, but teach the way of God in accordance with the truth.

Luke 20:22 Is it right for us to pay the tribute tax to Caesar or not?”

Luke 20:23 But Jesus perceived their deceit and said to them,

Luke 20:24 “Show me a denarius. Whose image and inscription are on it?” They said, “Caesar’s.”

Luke 20:25 So he said to them, “Then give to Caesar the things that are Caesar’s, and to God the things that are God’s.”

Luke 20:26 Thus they were unable in the presence of the people to trap him with his own words. And stunned by his answer, they fell silent.

Luke 20:27 Now some Sadducees (who contend that there is no resurrection) came to him.

Luke 20:28 They asked him, “Teacher, Moses wrote for us that if a man’s brother dies leaving a wife but no children, that man must marry the widow and father children for his brother.

Luke 20:29 Now there were seven brothers. The first one married a woman and died without children.

Luke 20:30 The second

Luke 20:31 and then the third married her, and in this same way all seven died, leaving no children.

Luke 20:32 Finally the woman died too.

Luke 20:33 In the resurrection, therefore, whose wife will the woman be? For all seven had married her.”

Luke 20:34 So Jesus said to them, “The people of this age marry and are given in marriage.

Luke 20:35 But those who are regarded as worthy to share in that age and in the resurrection from the dead neither marry nor are given in marriage.

Luke 20:36 In fact, they can no longer die, because they are equal to angels and are sons of God, since they are sons of the resurrection.

Luke 20:37 But even Moses revealed that the dead are raised in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob.

Luke 20:38 Now he is not God of the dead, but of the living, for all live before him.”

Luke 20:39 Then some of the experts in the law answered, “Teacher, you have spoken well!”

Luke 20:40 For they did not dare any longer to ask him anything.

Luke 20:41 But he said to them, “How is it that they say that the Christ is David’s son?

Luke 20:42 For David himself says in the book of Psalms, ‘The Lord said to my lord, “Sit at my right hand,

Luke 20:43 until I make your enemies a footstool for your feet.”‘

Luke 20:44 If David then calls him ‘Lord,’ how can he be his son?”

Luke 20:45 As all the people were listening, Jesus said to his disciples,

Luke 20:46 “Beware of the experts in the law. They like walking around in long robes, and they love elaborate greetings in the marketplaces and the best seats in the synagogues and the places of honor at banquets.

Luke 20:47 They devour widows’ property, and as a show make long prayers. They will receive a more severe punishment.”

Luke 21:1 Jesus looked up and saw the rich putting their gifts into the offering box.

Luke 21:2 He also saw a poor widow put in two small copper coins.

Luke 21:3 He said, “I tell you the truth, this poor widow has put in more than all of them.

Luke 21:4 For they all offered their gifts out of their wealth. But she, out of her poverty, put in everything she had to live on.”

Luke 21:5 Now while some were speaking about the temple, how it was adorned with beautiful stones and offerings, Jesus said,

Luke 21:6 “As for these things that you are gazing at, the days will come when not one stone will be left on another. All will be torn down!”

Luke 21:7 So they asked him, “Teacher, when will these things happen? And what will be the sign that these things are about to take place?”

Luke 21:8 He said, “Watch out that you are not misled. For many will come in my name, saying, ‘I am he,’ and, ‘The time is near.’ Do not follow them!

Luke 21:9 And when you hear of wars and rebellions, do not be afraid. For these things must happen first, but the end will not come at once.”

Luke 21:10 Then he said to them, “Nation will rise up in arms against nation, and kingdom against kingdom.

Luke 21:11 There will be great earthquakes, and famines and plagues in various places, and there will be terrifying sights and great signs from heaven.

Luke 21:12 But before all this, they will seize you and persecute you, handing you over to the synagogues and prisons. You will be brought before kings and governors because of my name.

Luke 21:13 This will be a time for you to serve as witnesses.

Luke 21:14 Therefore be resolved not to rehearse ahead of time how to make your defense.

Luke 21:15 For I will give you the words along with the wisdom that none of your adversaries will be able to withstand or contradict.

Luke 21:16 You will be betrayed even by parents, brothers, relatives, and friends, and they will have some of you put to death.

Luke 21:17 You will be hated by everyone because of my name.

Luke 21:18 Yet not a hair of your head will perish.

Luke 21:19 By your endurance you will gain your lives.

Luke 21:20 “But when you see Jerusalem surrounded by armies, then know that its desolation has come near.

Luke 21:21 Then those who are in Judea must flee to the mountains. Those who are inside the city must depart. Those who are out in the country must not enter it,

Luke 21:22 because these are days of vengeance, to fulfill all that is written.

Luke 21:23 Woe to those who are pregnant and to those who are nursing their babies in those days! For there will be great distress on the earth and wrath against this people.

Luke 21:24 They will fall by the edge of the sword and be led away as captives among all nations. Jerusalem will be trampled down by the Gentiles until the times of the Gentiles are fulfilled.

Luke 21:25 “And there will be signs in the sun and moon and stars, and on the earth nations will be in distress, anxious over the roaring of the sea and the surging waves.

Luke 21:26 People will be fainting from fear and from the expectation of what is coming on the world, for the powers of the heavens will be shaken.

Luke 21:27 Then they will see the Son of Man arriving in a cloud with power and great glory.

Luke 21:28 But when these things begin to happen, stand up and raise your heads, because your redemption is drawing near.”

Luke 21:29 Then he told them a parable: “Look at the fig tree and all the other trees.

Luke 21:30 When they sprout leaves, you see for yourselves and know that summer is now near.

Luke 21:31 So also you, when you see these things happening, know that the kingdom of God is near.

Luke 21:32 I tell you the truth, this generation will not pass away until all these things take place.

Luke 21:33 Heaven and earth will pass away, but my words will never pass away.

Luke 21:34 “But be on your guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day close down upon you suddenly like a trap.

Luke 21:35 For it will overtake all who live on the face of the whole earth.

Luke 21:36 But stay alert at all times, praying that you may have strength to escape all these things that must happen, and to stand before the Son of Man.”

Luke 21:37 So every day Jesus was teaching in the temple courts, but at night he went and stayed on the Mount of Olives.

Luke 21:38 And all the people came to him early in the morning to listen to him in the temple courts.

Luke 22:1 Now the Feast of Unleavened Bread, which is called the Passover, was approaching.

Luke 22:2 The chief priests and the experts in the law were trying to find some way to execute Jesus, for they were afraid of the people.

Luke 22:3 Then Satan entered Judas, the one called Iscariot, who was one of the twelve.

Luke 22:4 He went away and discussed with the chief priests and officers of the temple guard how he might betray Jesus, handing him over to them.

Luke 22:5 They were delighted and arranged to give him money.

Luke 22:6 So Judas agreed and began looking for an opportunity to betray Jesus when no crowd was present.

Luke 22:7 Then the day for the feast of Unleavened Bread came, on which the Passover lamb had to be sacrificed.

Luke 22:8 Jesus sent Peter and John, saying, “Go and prepare the Passover for us to eat.”

Luke 22:9 They said to him, “Where do you want us to prepare it?”

Luke 22:10 He said to them, “Listen, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters, Luke 22:11 and tell the owner of the house, 'The Teacher says to you, "Where is the guest room where I may eat the Passover with my disciples?"'

Luke 22:12 Then he will show you a large furnished room upstairs. Make preparations there."

Luke 22:13 So they went and found things just as he had told them, and they prepared the Passover.

Luke 22:14 Now when the hour came, Jesus took his place at the table and the apostles joined him.

Luke 22:15 And he said to them, "I have earnestly desired to eat this Passover with you before I suffer.

Luke 22:16 For I tell you, I will not eat it again until it is fulfilled in the kingdom of God."

Luke 22:17 Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves.

Luke 22:18 For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

Luke 22:19 Then he took bread, and after giving thanks he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me."

Luke 22:20 And in the same way he took the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood.

Luke 22:21 "But look, the hand of the one who betrays me is with me on the table.

Luke 22:22 For the Son of Man is to go just as it has been determined, but woe to that man by whom he is betrayed!"

Luke 22:23 So they began to question one another as to which of them it could possibly be who would do this.

Luke 22:24 A dispute also started among them over which of them was to be regarded as the greatest.

Luke 22:25 So Jesus said to them, "The kings of the Gentiles lord it over them, and those in authority over them are called 'benefactors.'

Luke 22:26 Not so with you; instead the one who is greatest among you must become like the youngest, and the leader like the one who serves.

Luke 22:27 For who is greater, the one who is seated at the table, or the one who serves? Is it not the one who is seated at the table? But I am among you as one who serves.

Luke 22:28 "You are the ones who have remained with me in my trials.

Luke 22:29 Thus I grant to you a kingdom, just as my Father granted to me,

Luke 22:30 that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Luke 22:31 “Simon, Simon, pay attention! Satan has demanded to have you all, to sift you like wheat,

Luke 22:32 but I have prayed for you, Simon, that your faith may not fail. When you have turned back, strengthen your brothers.”

Luke 22:33 But Peter said to him, “Lord, I am ready to go with you both to prison and to death!”

Luke 22:34 Jesus replied, “I tell you, Peter, the rooster will not crow today until you have denied three times that you know me.”

Luke 22:35 Then Jesus said to them, “When I sent you out with no money bag, or traveler’s bag, or sandals, you didn’t lack anything, did you?” They replied, “Nothing.”

Luke 22:36 He said to them, “But now, the one who has a money bag must take it, and likewise a traveler’s bag too. And the one who has no sword must sell his cloak and buy one.

Luke 22:37 For I tell you that this scripture must be fulfilled in me, ‘And he was counted with the transgressors.’ For what is written about me is being fulfilled.”

Luke 22:38 So they said, “Look, Lord, here are two swords.” Then he told them, “It is enough.”

Luke 22:39 Then Jesus went out and made his way, as he customarily did, to the Mount of Olives, and the disciples followed him.

Luke 22:40 When he came to the place, he said to them, “Pray that you will not fall into temptation.”

Luke 22:41 He went away from them about a stone’s throw, knelt down, and prayed,

Luke 22:42 “Father, if you are willing, take this cup away from me. Yet not my will but yours be done.” [

Luke 22:43 Then an angel from heaven appeared to him and strengthened him.

Luke 22:44 And in his anguish he prayed more earnestly, and his sweat was like drops of blood falling to the ground.]

Luke 22:45 When he got up from prayer, he came to the disciples and found them sleeping, exhausted from grief.

Luke 22:46 So he said to them, “Why are you sleeping? Get up and pray that you will not fall into temptation!”

Luke 22:47 While he was still speaking, suddenly a crowd appeared, and the man named Judas, one of the twelve, was leading them. He walked up to Jesus to kiss him.

Luke 22:48 But Jesus said to him, “Judas, would you betray the Son of Man with a kiss?”

Luke 22:49 When those who were around him saw what was about to happen, they said, “Lord, should we use our swords?”

Luke 22:50 Then one of them struck the high priest’s slave, cutting off his right ear.

Luke 22:51 But Jesus said, “Enough of this!” And he touched the man’s ear and healed him.

Luke 22:52 Then Jesus said to the chief priests, the officers of the temple guard, and the elders who had come out to get him, “Have you come out with swords and clubs like you would against an outlaw?

Luke 22:53 Day after day when I was with you in the temple courts, you did not arrest me. But this is your hour, and that of the power of darkness!”

Luke 22:54 Then they arrested Jesus, led him away, and brought him into the high priest’s house. But Peter was following at a distance.

Luke 22:55 When they had made a fire in the middle of the courtyard and sat down together, Peter sat down among them.

Luke 22:56 Then a slave girl, seeing him as he sat in the firelight, stared at him and said, “This man was with him too!”

Luke 22:57 But Peter denied it: “Woman, I don’t know him!”

Luke 22:58 Then a little later someone else saw him and said, “You are one of them too.” But Peter said, “Man, I am not!”

Luke 22:59 And after about an hour still another insisted, “Certainly this man was with him, because he too is a Galilean.”

Luke 22:60 But Peter said, “Man, I don’t know what you’re talking about!” At that moment, while he was still speaking, a rooster crowed.

Luke 22:61 Then the Lord turned and looked straight at Peter, and Peter remembered the word of the Lord, how he had said to him, “Before a rooster crows today, you will deny me three times.”

Luke 22:62 And he went outside and wept bitterly.

Luke 22:63 Now the men who were holding Jesus under guard began to mock him and beat him.

Luke 22:64 They blindfolded him and asked him repeatedly, “Prophesy! Who hit you?”

Luke 22:65 They also said many other things against him, reviling him.

Luke 22:66 When day came, the council of the elders of the people gathered together, both the chief priests and the experts in the law. Then they led Jesus away to their council

Luke 22:67 and said, “If you are the Christ, tell us.” But he said to them, “If I tell you, you will not believe,

Luke 22:68 and if I ask you, you will not answer.

Luke 22:69 But from now on the Son of Man will be seated at the right hand of the power of God.”

Luke 22:70 So they all said, “Are you the Son of God, then?” He answered them, “You say that I am.”

Luke 22:71 Then they said, “Why do we need further testimony? We have heard it ourselves from his own lips!”

Luke 23:1 Then the whole group of them rose up and brought Jesus before Pilate.

Luke 23:2 They began to accuse him, saying, “We found this man subverting our nation, forbidding us to pay the tribute tax to Caesar and claiming that he himself is Christ, a king.”

Luke 23:3 So Pilate asked Jesus, “Are you the king of the Jews?” He replied, “You say so.”

Luke 23:4 Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.”

Luke 23:5 But they persisted in saying, “He incites the people by teaching throughout all Judea. It started in Galilee and ended up here!”

Luke 23:6 Now when Pilate heard this, he asked whether the man was a Galilean.

Luke 23:7 When he learned that he was from Herod’s jurisdiction, he sent him over to Herod, who also happened to be in Jerusalem at that time.

Luke 23:8 When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him and was hoping to see him perform some miraculous sign.

Luke 23:9 So Herod questioned him at considerable length; Jesus gave him no answer.

Luke 23:10 The chief priests and the experts in the law were there, vehemently accusing him.

Luke 23:11 Even Herod with his soldiers treated him with contempt and mocked him. Then, dressing him in elegant clothes, Herod sent him back to Pilate.

Luke 23:12 That very day Herod and Pilate became friends with each other, for prior to this they had been enemies.

Luke 23:13 Then Pilate called together the chief priests, the rulers, and the people,

Luke 23:14 and said to them, “You brought me this man as one who was misleading the people. When I examined him before you, I did not find this man guilty of anything you accused him of doing.

Luke 23:15 Neither did Herod, for he sent him back to us. Look, he has done nothing deserving death.

Luke 23:16 I will therefore have him flogged and release him.”

Luke 23:17

Luke 23:18 But they all shouted out together, “Take this man away! Release Barabbas for us!”

Luke 23:19 (This was a man who had been thrown into prison for an insurrection started in the city, and for murder.)

Luke 23:20 Pilate addressed them once again because he wanted to release Jesus.

Luke 23:21 But they kept on shouting, “Crucify, crucify him!”

Luke 23:22 A third time he said to them, “Why? What wrong has he done? I have found him guilty of no crime deserving death. I will therefore flog him and release him.”

Luke 23:23 But they were insistent, demanding with loud shouts that he be crucified. And their shouts prevailed.

Luke 23:24 So Pilate decided that their demand should be granted.

Luke 23:25 He released the man they asked for, who had been thrown in prison for insurrection and murder. But he handed Jesus over to their will.

Luke 23:26 As they led him away, they seized Simon of Cyrene, who was coming in from the country. They placed the cross on his back and made him carry it behind Jesus.

Luke 23:27 A great number of the people followed him, among them women who were mourning and wailing for him.

Luke 23:28 But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.

Luke 23:29 For this is certain: The days are coming when they will say, ‘Blessed are the barren, the wombs that never bore children, and the breasts that never nursed!’

Luke 23:30 Then they will begin to say to the mountains, ‘Fall on us!’ and to the hills, ‘Cover us!’

Luke 23:31 For if such things are done when the wood is green, what will happen when it is dry?”

Luke 23:32 Two other criminals were also led away to be executed with him.

Luke 23:33 So when they came to the place that is called “The Skull,” they crucified him there, along with the criminals, one on his right and one on his left.

Luke 23:34 [But Jesus said, “Father, forgive them, for they don’t know what they are doing.”] Then they threw dice to divide his clothes.

Luke 23:35 The people also stood there watching, but the rulers ridiculed him, saying, “He saved others. Let him save himself if he is the Christ of God, his chosen one!”

Luke 23:36 The soldiers also mocked him, coming up and offering him sour wine,

Luke 23:37 and saying, “If you are the king of the Jews, save yourself!”

Luke 23:38 There was also an inscription over him, “This is the king of the Jews.”

Luke 23:39 One of the criminals who was hanging there railed at him, saying, “Aren’t you the Christ? Save yourself and us!”

Luke 23:40 But the other rebuked him, saying, “Don’t you fear God, since you are under the same sentence of condemnation?

Luke 23:41 And we rightly so, for we are getting what we deserve for what we did, but this man has done nothing wrong.”

Luke 23:42 Then he said, “Jesus, remember me when you come in your kingdom.”

Luke 23:43 And Jesus said to him, “I tell you the truth, today you will be with me in paradise.”

Luke 23:44 It was now about noon, and darkness came over the whole land until three in the afternoon,

Luke 23:45 because the sun’s light failed. The temple curtain was torn in two.

Luke 23:46 Then Jesus, calling out with a loud voice, said, “Father, into your hands I commit my spirit!” And after he said this he breathed his last.

Luke 23:47 Now when the centurion saw what had happened, he praised God and said, “Certainly this man was innocent!”

Luke 23:48 And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts.

Luke 23:49 And all those who knew Jesus stood at a distance, and the women who had followed him from Galilee saw these things.

Luke 23:50 Now there was a man named Joseph who was a member of the council, a good and righteous man.

Luke 23:51 (He had not consented to their plan and action.) He was from the Judean town of Arimathea, and was looking forward to the kingdom of God.

Luke 23:52 He went to Pilate and asked for the body of Jesus.

Luke 23:53 Then he took it down, wrapped it in a linen cloth, and placed it in a tomb cut out of the rock, where no one had yet been buried.

Luke 23:54 It was the day of preparation and the Sabbath was beginning.

Luke 23:55 The women who had accompanied Jesus from Galilee followed, and they saw the tomb and how his body was laid in it.

Luke 23:56 Then they returned and prepared aromatic spices and perfumes. On the Sabbath they rested according to the commandment.

Luke 24:1 Now on the first day of the week, at early dawn, the women went to the tomb, taking the aromatic spices they had prepared.

Luke 24:2 They found that the stone had been rolled away from the tomb,

Luke 24:3 but when they went in, they did not find the body of the Lord Jesus.

Luke 24:4 While they were perplexed about this, suddenly two men stood beside them in dazzling attire.

Luke 24:5 The women were terribly frightened and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead?

Luke 24:6 He is not here, but has been raised! Remember how he told you, while he was still in Galilee,

Luke 24:7 that the Son of Man must be delivered into the hands of sinful men, and be crucified, and on the third day rise again.”

Luke 24:8 Then the women remembered his words,

Luke 24:9 and when they returned from the tomb they told all these things to the eleven and to all the rest.

Luke 24:10 Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told these things to the apostles.

Luke 24:11 But these words seemed like pure nonsense to them, and they did not believe them.

Luke 24:12 But Peter got up and ran to the tomb. He bent down and saw only the strips of linen cloth; then he went home, wondering what had happened.

Luke 24:13 Now that very day two of them were on their way to a village called Emmaus, about seven miles from Jerusalem.

Luke 24:14 They were talking to each other about all the things that had happened.

Luke 24:15 While they were talking and debating these things, Jesus himself approached and began to accompany them

Luke 24:16 (but their eyes were kept from recognizing him).

Luke 24:17 Then he said to them, “What are these matters you are discussing so intently as you walk along?” And they stood still, looking sad.

Luke 24:18 Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who doesn’t know the things that have happened there in these days?”

Luke 24:19 He said to them, “What things?” “The things concerning Jesus the Nazarene,” they replied, “a man who, with his powerful deeds and words, proved to be a prophet before God and all the people;

Luke 24:20 and how our chief priests and rulers handed him over to be condemned to death, and crucified him.

Luke 24:21 But we had hoped that he was the one who was going to redeem Israel. Not only this, but it is now the third day since these things happened.

Luke 24:22 Furthermore, some women of our group amazed us. They were at the tomb early this morning,

Luke 24:23 and when they did not find his body, they came back and said they had seen a vision of angels, who said he was alive.

Luke 24:24 Then some of those who were with us went to the tomb, and found it just as the women had said, but they did not see him.”

Luke 24:25 So he said to them, “You foolish people– how slow of heart to believe all that the prophets have spoken!

Luke 24:26 Wasn’t it necessary for the Christ to suffer these things and enter into his glory?”

Luke 24:27 Then beginning with Moses and all the prophets, he interpreted to them the things written about himself in all the scriptures.

Luke 24:28 So they approached the village where they were going. He acted as though he wanted to go farther,

Luke 24:29 but they urged him, “Stay with us, because it is getting toward evening and the day is almost done.” So he went in to stay with them.

Luke 24:30 When he had taken his place at the table with them, he took the bread, blessed and broke it, and gave it to them.

Luke 24:31 At this point their eyes were opened and they recognized him. Then he vanished out of their sight.

Luke 24:32 They said to each other, “Didn’t our hearts burn within us while he was speaking with us on the road, while he was explaining the scriptures to us?”

Luke 24:33 So they got up that very hour and returned to Jerusalem. They found the eleven and those with them gathered together

Luke 24:34 and saying, “The Lord has really risen, and has appeared to Simon!”

Luke 24:35 Then they told what had happened on the road, and how they recognized him when he broke the bread.

Luke 24:36 While they were saying these things, Jesus himself stood among them and said to them, “Peace be with you.”

Luke 24:37 But they were startled and terrified, thinking they saw a ghost.

Luke 24:38 Then he said to them, “Why are you frightened, and why do doubts arise in your hearts?

Luke 24:39 Look at my hands and my feet; it’s me! Touch me and see; a ghost does not have flesh and bones like you see I have.”

Luke 24:40 When he had said this, he showed them his hands and his feet.

Luke 24:41 And while they still could not believe it (because of their joy) and were amazed, he said to them, “Do you have anything here to eat?”

Luke 24:42 So they gave him a piece of broiled fish,

Luke 24:43 and he took it and ate it in front of them.

Luke 24:44 Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled.”

Luke 24:45 Then he opened their minds so they could understand the scriptures,

Luke 24:46 and said to them, “Thus it stands written that the Christ would suffer and would rise from the dead on the third day,

Luke 24:47 and repentance for the forgiveness of sins would be proclaimed in his name to all nations, beginning from Jerusalem.

Luke 24:48 You are witnesses of these things.

Luke 24:49 And look, I am sending you what my Father promised. But stay in the city until you have been clothed with power from on high.”

Luke 24:50 Then Jesus led them out as far as Bethany, and lifting up his hands, he blessed them.

Luke 24:51 Now during the blessing he departed and was taken up into heaven.

Luke 24:52 So they worshiped him and returned to Jerusalem with great joy,

Luke 24:53 and were continually in the temple courts blessing God.

John

1:1 In the beginning was the Word, and the Word was with God, and the Word was fully God.

John 1:2 The Word was with God in the beginning.

John 1:3 All things were created by him, and apart from him not one thing was created that has been created.

John 1:4 In him was life, and the life was the light of mankind.

John 1:5 And the light shines on in the darkness, but the darkness has not mastered it.

John 1:6 A man came, sent from God, whose name was John.

John 1:7 He came as a witness to testify about the light, so that everyone might believe through him.

John 1:8 He himself was not the light, but he came to testify about the light.

John 1:9 The true light, who gives light to everyone, was coming into the world.

John 1:10 He was in the world, and the world was created by him, but the world did not recognize him.

John 1:11 He came to what was his own, but his own people did not receive him.

John 1:12 But to all who have received him– those who believe in his name– he has given the right to become God's children

John 1:13 – children not born by human parents or by human desire or a husband's decision, but by God.

John 1:14 Now the Word became flesh and took up residence among us. We saw his glory– the glory of the one and only, full of grace and truth, who came from the Father.

John 1:15 John testified about him and shouted out, "This one was the one about whom I said, 'He who comes after me is greater than I am, because he existed before me.'"

John 1:16 For we have all received from his fullness one gracious gift after another.

John 1:17 For the law was given through Moses, but grace and truth came about through Jesus Christ.

John 1:18 No one has ever seen God. The only one, himself God, who is in closest fellowship with the Father, has made God known.

John 1:19 Now this was John's testimony when the Jewish leaders sent priests and Levites from Jerusalem to ask him, "Who are you?"

John 1:20 He confessed– he did not deny but confessed– "I am not the Christ!"

John 1:21 So they asked him, “Then who are you? Are you Elijah?” He said, “I am not!” “Are you the Prophet?” He answered, “No!”

John 1:22 Then they said to him, “Who are you? Tell us so that we can give an answer to those who sent us. What do you say about yourself?”

John 1:23 John said, “I am the voice of one shouting in the wilderness, ‘Make straight the way for the Lord,’ as Isaiah the prophet said.”

John 1:24 (Now they had been sent from the Pharisees.)

John 1:25 So they asked John, “Why then are you baptizing if you are not the Christ, nor Elijah, nor the Prophet?”

John 1:26 John answered them, “I baptize with water. Among you stands one whom you do not recognize,

John 1:27 who is coming after me. I am not worthy to untie the strap of his sandal!”

John 1:28 These things happened in Bethany across the Jordan River where John was baptizing.

John 1:29 On the next day John saw Jesus coming toward him and said, “Look, the Lamb of God who takes away the sin of the world!

John 1:30 This is the one about whom I said, ‘After me comes a man who is greater than I am, because he existed before me.’

John 1:31 I did not recognize him, but I came baptizing with water so that he could be revealed to Israel.”

John 1:32 Then John testified, “I saw the Spirit descending like a dove from heaven, and it remained on him.

John 1:33 And I did not recognize him, but the one who sent me to baptize with water said to me, ‘The one on whom you see the Spirit descending and remaining– this is the one who baptizes with the Holy Spirit.’

John 1:34 I have both seen and testified that this man is the Chosen One of God.”

John 1:35 Again the next day John was standing there with two of his disciples.

John 1:36 Gazing at Jesus as he walked by, he said, “Look, the Lamb of God!”

John 1:37 When John’s two disciples heard him say this, they followed Jesus.

John 1:38 Jesus turned around and saw them following and said to them, “What do you want?” So they said to him, “Rabbi” (which is translated Teacher), “where are you staying?”

John 1:39 Jesus answered, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day. Now it was about four o’clock in the afternoon.

John 1:40 Andrew, the brother of Simon Peter, was one of the two disciples who heard what John said and followed Jesus.

John 1:41 He first found his own brother Simon and told him, “We have found the Messiah!” (which is translated Christ).

John 1:42 Andrew brought Simon to Jesus. Jesus looked at him and said, “You are Simon, the son of John. You will be called Cephas” (which is translated Peter).

John 1:43 On the next day Jesus wanted to set out for Galilee. He found Philip and said to him, “Follow me.”

John 1:44 (Now Philip was from Bethsaida, the town of Andrew and Peter.)

John 1:45 Philip found Nathanael and told him, “We have found the one Moses wrote about in the law, and the prophets also wrote about– Jesus of Nazareth, the son of Joseph.”

John 1:46 Nathanael replied, “Can anything good come out of Nazareth?” Philip replied, “Come and see.”

John 1:47 Jesus saw Nathanael coming toward him and exclaimed, “Look, a true Israelite in whom there is no deceit!”

John 1:48 Nathanael asked him, “How do you know me?” Jesus replied, “Before Philip called you, when you were under the fig tree, I saw you.”

John 1:49 Nathanael answered him, “Rabbi, you are the Son of God; you are the king of Israel!”

John 1:50 Jesus said to him, “Because I told you that I saw you under the fig tree, do you believe? You will see greater things than these.”

John 1:51 He continued, “I tell all of you the solemn truth– you will see heaven opened and the angels of God ascending and descending on the Son of Man.”

John 2:1 Now on the third day there was a wedding at Cana in Galilee. Jesus’ mother was there,

John 2:2 and Jesus and his disciples were also invited to the wedding.

John 2:3 When the wine ran out, Jesus’ mother said to him, “They have no wine left.”

John 2:4 Jesus replied, “Woman, why are you saying this to me? My time has not yet come.”

John 2:5 His mother told the servants, “Whatever he tells you, do it.”

John 2:6 Now there were six stone water jars there for Jewish ceremonial washing, each holding twenty or thirty gallons.

John 2:7 Jesus told the servants, “Fill the water jars with water.” So they filled them up to the very top.

John 2:8 Then he told them, “Now draw some out and take it to the head steward,” and they did.

John 2:9 When the head steward tasted the water that had been turned to wine, not knowing where it came from (though the servants who had drawn the water knew), he called the bridegroom

John 2:10 and said to him, “Everyone serves the good wine first, and then the cheaper wine when the guests are drunk. You have kept the good wine until now!”

John 2:11 Jesus did this as the first of his miraculous signs, in Cana of Galilee. In this way he revealed his glory, and his disciples believed in him.

John 2:12 After this he went down to Capernaum with his mother and brothers and his disciples, and they stayed there a few days.

John 2:13 Now the Jewish feast of Passover was near, so Jesus went up to Jerusalem.

John 2:14 He found in the temple courts those who were selling oxen and sheep and doves, and the money changers sitting at tables.

John 2:15 So he made a whip of cords and drove them all out of the temple courts, with the sheep and the oxen. He scattered the coins of the money changers and overturned their tables.

John 2:16 To those who sold the doves he said, “Take these things away from here! Do not make my Father’s house a marketplace!”

John 2:17 His disciples remembered that it was written, “Zeal for your house will devour me.”

John 2:18 So then the Jewish leaders responded, “What sign can you show us, since you are doing these things?”

John 2:19 Jesus replied, “Destroy this temple and in three days I will raise it up again.”

John 2:20 Then the Jewish leaders said to him, “This temple has been under construction for forty-six years, and are you going to raise it up in three days?”

John 2:21 But Jesus was speaking about the temple of his body.

John 2:22 So after he was raised from the dead, his disciples remembered that he had said this, and they believed the scripture and the saying that Jesus had spoken.

John 2:23 Now while Jesus was in Jerusalem at the feast of the Passover, many people believed in his name because they saw the miraculous signs he was doing.

John 2:24 But Jesus would not entrust himself to them, because he knew all people.

John 2:25 He did not need anyone to testify about man, for he knew what was in man.

John 3:1 Now a certain man, a Pharisee named Nicodemus, who was a member of the Jewish ruling council,

John 3:2 came to Jesus at night and said to him, “Rabbi, we know that you are a teacher who has come from God. For no one could perform the miraculous signs that you do unless God is with him.”

John 3:3 Jesus replied, “I tell you the solemn truth, unless a person is born from above, he cannot see the kingdom of God.”

John 3:4 Nicodemus said to him, “How can a man be born when he is old? He cannot enter his mother’s womb and be born a second time, can he?”

John 3:5 Jesus answered, “I tell you the solemn truth, unless a person is born of water and spirit, he cannot enter the kingdom of God.

John 3:6 What is born of the flesh is flesh, and what is born of the Spirit is spirit.

John 3:7 Do not be amazed that I said to you, ‘You must all be born from above.’

John 3:8 The wind blows wherever it will, and you hear the sound it makes, but do not know where it comes from and where it is going. So it is with everyone who is born of the Spirit.”

John 3:9 Nicodemus replied, “How can these things be?”

John 3:10 Jesus answered, “Are you the teacher of Israel and yet you don’t understand these things?

John 3:11 I tell you the solemn truth, we speak about what we know and testify about what we have seen, but you people do not accept our testimony.

John 3:12 If I have told you people about earthly things and you don’t believe, how will you believe if I tell you about heavenly things?

John 3:13 No one has ascended into heaven except the one who descended from heaven– the Son of Man.

John 3:14 Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,

John 3:15 so that everyone who believes in him may have eternal life.”

John 3:16 For this is the way God loved the world: He gave his one and only Son, so that everyone who believes in him will not perish but have eternal life.

John 3:17 For God did not send his Son into the world to condemn the world, but that the world should be saved through him.

John 3:18 The one who believes in him is not condemned. The one who does not believe has been condemned already, because he has not believed in the name of the one and only Son of God.

John 3:19 Now this is the basis for judging: that the light has come into the world and people loved the darkness rather than the light, because their deeds were evil.

John 3:20 For everyone who does evil deeds hates the light and does not come to the light, so that their deeds will not be exposed.

John 3:21 But the one who practices the truth comes to the light, so that it may be plainly evident that his deeds have been done in God.

John 3:22 After this, Jesus and his disciples came into Judean territory, and there he spent time with them and was baptizing.

John 3:23 John was also baptizing at Aenon near Salim, because water was plentiful there, and people were coming to him and being baptized.

John 3:24 (For John had not yet been thrown into prison.)

John 3:25 Now a dispute came about between some of John's disciples and a certain Jew concerning ceremonial washing.

John 3:26 So they came to John and said to him, "Rabbi, the one who was with you on the other side of the Jordan River, about whom you testified– see, he is baptizing, and everyone is flocking to him!"

John 3:27 John replied, "No one can receive anything unless it has been given to him from heaven.

John 3:28 You yourselves can testify that I said, 'I am not the Christ,' but rather, 'I have been sent before him.'

John 3:29 The one who has the bride is the bridegroom. The friend of the bridegroom, who stands by and listens for him, rejoices greatly when he hears the bridegroom's voice. This then is my joy, and it is complete.

John 3:30 He must become more important while I become less important."

John 3:31 The one who comes from above is superior to all. The one who is from the earth belongs to the earth and speaks about earthly things. The one who comes from heaven is superior to all.

John 3:32 He testifies about what he has seen and heard, but no one accepts his testimony.

John 3:33 The one who has accepted his testimony has confirmed clearly that God is truthful.

John 3:34 For the one whom God has sent speaks the words of God, for he does not give the Spirit sparingly.

John 3:35 The Father loves the Son and has placed all things under his authority.

John 3:36 The one who believes in the Son has eternal life. The one who rejects the Son will not see life, but God’s wrath remains on him.

John 4:1 Now when Jesus knew that the Pharisees had heard that he was winning and baptizing more disciples than John

John 4:2 (although Jesus himself was not baptizing, but his disciples were),

John 4:3 he left Judea and set out once more for Galilee.

John 4:4 But he had to pass through Samaria.

John 4:5 Now he came to a Samaritan town called Sychar, near the plot of land that Jacob had given to his son Joseph.

John 4:6 Jacob’s well was there, so Jesus, since he was tired from the journey, sat right down beside the well. It was about noon.

John 4:7 A Samaritan woman came to draw water. Jesus said to her, “Give me some water to drink.”

John 4:8 (For his disciples had gone off into the town to buy supplies.)

John 4:9 So the Samaritan woman said to him, “How can you– a Jew– ask me, a Samaritan woman, for water to drink?” (For Jews use nothing in common with Samaritans.)

John 4:10 Jesus answered her, “If you had known the gift of God and who it is who said to you, ‘Give me some water to drink,’ you would have asked him, and he would have given you living water.”

John 4:11 “Sir,” the woman said to him, “you have no bucket and the well is deep; where then do you get this living water?

John 4:12 Surely you’re not greater than our ancestor Jacob, are you? For he gave us this well and drank from it himself, along with his sons and his livestock.”

John 4:13 Jesus replied, “Everyone who drinks some of this water will be thirsty again.

John 4:14 But whoever drinks some of the water that I will give him will never be thirsty again, but the water that I will give him will become in him a fountain of water springing up to eternal life.”

John 4:15 The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

John 4:16 He said to her, “Go call your husband and come back here.”

John 4:17 The woman replied, “I have no husband.” Jesus said to her, “Right you are when you said, ‘I have no husband,’

John 4:18 for you have had five husbands, and the man you are living with now is not your husband. This you said truthfully!”

John 4:19 The woman said to him, “Sir, I see that you are a prophet.

John 4:20 Our fathers worshiped on this mountain, and you people say that the place where people must worship is in Jerusalem.”

John 4:21 Jesus said to her, “Believe me, woman, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem.

John 4:22 You people worship what you do not know. We worship what we know, because salvation is from the Jews.

John 4:23 But a time is coming– and now is here– when the true worshipers will worship the Father in spirit and truth, for the Father seeks such people to be his worshipers.

John 4:24 God is spirit, and the people who worship him must worship in spirit and truth.”

John 4:25 The woman said to him, “I know that Messiah is coming” (the one called Christ); “whenever he comes, he will tell us everything.”

John 4:26 Jesus said to her, “I, the one speaking to you, am he.”

John 4:27 Now at that very moment his disciples came back. They were shocked because he was speaking with a woman. However, no one said, “What do you want?” or “Why are you speaking with her?”

John 4:28 Then the woman left her water jar, went off into the town and said to the people,

John 4:29 “Come, see a man who told me everything I ever did. Surely he can’t be the Messiah, can he?”

John 4:30 So they left the town and began coming to him.

John 4:31 Meanwhile the disciples were urging him, “Rabbi, eat something.”

John 4:32 But he said to them, “I have food to eat that you know nothing about.”

John 4:33 So the disciples began to say to one another, “No one brought him anything to eat, did they?”

John 4:34 Jesus said to them, “My food is to do the will of the one who sent me and to complete his work.

John 4:35 Don’t you say, ‘There are four more months and then comes the harvest?’ I tell you, look up and see that the fields are already white for harvest!

John 4:36 The one who reaps receives pay and gathers fruit for eternal life, so that the one who sows and the one who reaps can rejoice together.

John 4:37 For in this instance the saying is true, ‘One sows and another reaps.’

John 4:38 I sent you to reap what you did not work for; others have labored and you have entered into their labor.”

John 4:39 Now many Samaritans from that town believed in him because of the report of the woman who testified, “He told me everything I ever did.”

John 4:40 So when the Samaritans came to him, they began asking him to stay with them. He stayed there two days,

John 4:41 and because of his word many more believed.

John 4:42 They said to the woman, “No longer do we believe because of your words, for we have heard for ourselves, and we know that this one really is the Savior of the world.”

John 4:43 After the two days he departed from there to Galilee.

John 4:44 (For Jesus himself had testified that a prophet has no honor in his own country.)

John 4:45 So when he came to Galilee, the Galileans welcomed him because they had seen all the things he had done in Jerusalem at the feast (for they themselves had gone to the feast).

John 4:46 Now he came again to Cana in Galilee where he had made the water wine. In Capernaum there was a certain royal official whose son was sick.

John 4:47 When he heard that Jesus had come back from Judea to Galilee, he went to him and begged him to come down and heal his son, who was about to die.

John 4:48 So Jesus said to him, “Unless you people see signs and wonders you will never believe!”

John 4:49 “Sir,” the official said to him, “come down before my child dies.”

John 4:50 Jesus told him, “Go home; your son will live.” The man believed the word that Jesus spoke to him, and set off for home.

John 4:51 While he was on his way down, his slaves met him and told him that his son was going to live.

John 4:52 So he asked them the time when his condition began to improve, and they told him, “Yesterday at one o’clock in the afternoon the fever left him.”

John 4:53 Then the father realized that it was the very time Jesus had said to him, “Your son will live,” and he himself believed along with his entire household.

John 4:54 Jesus did this as his second miraculous sign when he returned from Judea to Galilee.

John 5:1 After this there was a Jewish feast, and Jesus went up to Jerusalem.

John 5:2 Now there is in Jerusalem by the Sheep Gate a pool called Bethzatha in Aramaic, which has five covered walkways.

John 5:3 A great number of sick, blind, lame, and paralyzed people were lying in these walkways.

John 5:4

John 5:5 Now a man was there who had been disabled for thirty-eight years.

John 5:6 When Jesus saw him lying there and when he realized that the man had been disabled a long time already, he said to him, “Do you want to become well?”

John 5:7 The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up. While I am trying to get into the water, someone else goes down there before me.”

John 5:8 Jesus said to him, “Stand up! Pick up your mat and walk.”

John 5:9 Immediately the man was healed, and he picked up his mat and started walking. (Now that day was a Sabbath.)

John 5:10 So the Jewish leaders said to the man who had been healed, “It is the Sabbath, and you are not permitted to carry your mat.”

John 5:11 But he answered them, “The man who made me well said to me, ‘Pick up your mat and walk.’“

John 5:12 They asked him, “Who is the man who said to you, ‘Pick up your mat and walk’?”

John 5:13 But the man who had been healed did not know who it was, for Jesus had slipped out, since there was a crowd in that place.

John 5:14 After this Jesus found him at the temple and said to him, “Look, you have become well. Don’t sin any more, lest anything worse happen to you.”

John 5:15 The man went away and informed the Jewish leaders that Jesus was the one who had made him well.

John 5:16 Now because Jesus was doing these things on the Sabbath, the Jewish leaders began persecuting him.

John 5:17 So he told them, “My Father is working until now, and I too am working.”

John 5:18 For this reason the Jewish leaders were trying even harder to kill him, because not only was he breaking the Sabbath, but he was also calling God his own Father, thus making himself equal with God.

John 5:19 So Jesus answered them, “I tell you the solemn truth, the Son can do nothing on his own initiative, but only what he sees the Father doing. For whatever the Father does, the Son does likewise.

John 5:20 For the Father loves the Son and shows him everything he does, and will show him greater deeds than these, so that you will be amazed.

John 5:21 For just as the Father raises the dead and gives them life, so also the Son gives life to whomever he wishes.

John 5:22 Furthermore, the Father does not judge anyone, but has assigned all judgment to the Son,

John 5:23 so that all people will honor the Son just as they honor the Father. The one who does not honor the Son does not honor the Father who sent him.

John 5:24 “I tell you the solemn truth, the one who hears my message and believes the one who sent me has eternal life and will not be condemned, but has crossed over from death to life.

John 5:25 I tell you the solemn truth, a time is coming– and is now here– when the dead will hear the voice of the Son of God, and those who hear will live.

John 5:26 For just as the Father has life in himself, thus he has granted the Son to have life in himself,

John 5:27 and he has granted the Son authority to execute judgment, because he is the Son of Man.

John 5:28 “Do not be amazed at this, because a time is coming when all who are in the tombs will hear his voice

John 5:29 and will come out– the ones who have done what is good to the resurrection resulting in life, and the ones who have done what is evil to the resurrection resulting in condemnation.

John 5:30 I can do nothing on my own initiative. Just as I hear, I judge, and my judgment is just, because I do not seek my own will, but the will of the one who sent me.

John 5:31 “If I testify about myself, my testimony is not true.

John 5:32 There is another who testifies about me, and I know the testimony he testifies about me is true.

John 5:33 You have sent to John, and he has testified to the truth.

John 5:34 (I do not accept human testimony, but I say this so that you may be saved.)

John 5:35 He was a lamp that was burning and shining, and you wanted to rejoice greatly for a short time in his light.

John 5:36 “But I have a testimony greater than that from John. For the deeds that the Father has assigned me to complete– the deeds I am now doing– testify about me that the Father has sent me.

John 5:37 And the Father who sent me has himself testified about me. You people have never heard his voice nor seen his form at any time,

John 5:38 nor do you have his word residing in you, because you do not believe the one whom he sent.

John 5:39 You study the scriptures thoroughly because you think in them you possess eternal life, and it is these same scriptures that testify about me,

John 5:40 but you are not willing to come to me so that you may have life.

John 5:41 “I do not accept praise from people,

John 5:42 but I know you, that you do not have the love of God within you.

John 5:43 I have come in my Father’s name, and you do not accept me. If someone else comes in his own name, you will accept him.

John 5:44 How can you believe, if you accept praise from one another and don’t seek the praise that comes from the only God?

John 5:45 “Do not suppose that I will accuse you before the Father. The one who accuses you is Moses, in whom you have placed your hope.

John 5:46 If you believed Moses, you would believe me, because he wrote about me.

John 5:47 But if you do not believe what Moses wrote, how will you believe my words?”

John 6:1 After this Jesus went away to the other side of the Sea of Galilee (also called the Sea of Tiberias).

John 6:2 A large crowd was following him because they were observing the miraculous signs he was performing on the sick.

John 6:3 So Jesus went on up the mountainside and sat down there with his disciples.

John 6:4 (Now the Jewish feast of the Passover was near.)

John 6:5 Then Jesus, when he looked up and saw that a large crowd was coming to him, said to Philip, “Where can we buy bread so that these people may eat?”

John 6:6 (Now Jesus said this to test him, for he knew what he was going to do.)

John 6:7 Philip replied, “Two hundred silver coins worth of bread would not be enough for them, for each one to get a little.”

John 6:8 One of Jesus’ disciples, Andrew, Simon Peter’s brother, said to him,

John 6:9 “Here is a boy who has five barley loaves and two fish, but what good are these for so many people?”

John 6:10 Jesus said, “Have the people sit down.” (Now there was a lot of grass in that place.) So the men sat down, about five thousand in number.

John 6:11 Then Jesus took the loaves, and when he had given thanks, he distributed the bread to those who were seated. He then did the same with the fish, as much as they wanted.

John 6:12 When they were all satisfied, Jesus said to his disciples, “Gather up the broken pieces that are left over, so that nothing is wasted.”

John 6:13 So they gathered them up and filled twelve baskets with broken pieces from the five barley loaves left over by the people who had eaten.

John 6:14 Now when the people saw the miraculous sign that Jesus performed, they began to say to one another, “This is certainly the Prophet who is to come into the world.”

John 6:15 Then Jesus, because he knew they were going to come and seize him by force to make him king, withdrew again up the mountainside alone.

John 6:16 Now when evening came, his disciples went down to the lake,

John 6:17 got into a boat, and started to cross the lake to Capernaum. (It had already become dark, and Jesus had not yet come to them.)

John 6:18 By now a strong wind was blowing and the sea was getting rough.

John 6:19 Then, when they had rowed about three or four miles, they caught sight of Jesus walking on the lake, approaching the boat, and they were frightened.

John 6:20 But he said to them, “It is I. Do not be afraid.”

John 6:21 Then they wanted to take him into the boat, and immediately the boat came to the land where they had been heading.

John 6:22 The next day the crowd that remained on the other side of the lake realized that only one small boat had been there, and that Jesus had not boarded it with his disciples, but that his disciples had gone away alone.

John 6:23 But some boats from Tiberias came to shore near the place where they had eaten the bread after the Lord had given thanks.

John 6:24 So when the crowd realized that neither Jesus nor his disciples were there, they got into the boats and came to Capernaum looking for Jesus.

John 6:25 When they found him on the other side of the lake, they said to him, “Rabbi, when did you get here?”

John 6:26 Jesus replied, “I tell you the solemn truth, you are looking for me not because you saw miraculous signs, but because you ate all the loaves of bread you wanted.

John 6:27 Do not work for the food that disappears, but for the food that remains to eternal life– the food which the Son of Man will give to you. For God the Father has put his seal of approval on him.”

John 6:28 So then they said to him, “What must we do to accomplish the deeds God requires?”

John 6:29 Jesus replied, “This is the deed God requires– to believe in the one whom he sent.”

John 6:30 So they said to him, “Then what miraculous sign will you perform, so that we may see it and believe you? What will you do?

John 6:31 Our ancestors ate the manna in the wilderness, just as it is written, ‘He gave them bread from heaven to eat.’“

John 6:32 Then Jesus told them, “I tell you the solemn truth, it is not Moses who has given you the bread from heaven, but my Father is giving you the true bread from heaven.

John 6:33 For the bread of God is the one who comes down from heaven and gives life to the world.”

John 6:34 So they said to him, “Sir, give us this bread all the time!”

John 6:35 Jesus said to them, “I am the bread of life. The one who comes to me will never go hungry, and the one who believes in me will never be thirsty.

John 6:36 But I told you that you have seen me and still do not believe.

John 6:37 Everyone whom the Father gives me will come to me, and the one who comes to me I will never send away.

John 6:38 For I have come down from heaven not to do my own will but the will of the one who sent me.

John 6:39 Now this is the will of the one who sent me– that I should not lose one person of every one he has given me, but raise them all up at the last day.

John 6:40 For this is the will of my Father– for everyone who looks on the Son and believes in him to have eternal life, and I will raise him up at the last day.”

John 6:41 Then the Jews who were hostile to Jesus began complaining about him because he said, “I am the bread that came down from heaven,”

John 6:42 and they said, “Isn’t this Jesus the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven’?”

John 6:43 Jesus replied, “Do not complain about me to one another.

John 6:44 No one can come to me unless the Father who sent me draws him, and I will raise him up at the last day.

John 6:45 It is written in the prophets, ‘And they will all be taught by God.’ Everyone who hears and learns from the Father comes to me.

John 6:46 (Not that anyone has seen the Father except the one who is from God– he has seen the Father.)

John 6:47 I tell you the solemn truth, the one who believes has eternal life.

John 6:48 I am the bread of life.

John 6:49 Your ancestors ate the manna in the wilderness, and they died.

John 6:50 This is the bread that has come down from heaven, so that a person may eat from it and not die.

John 6:51 I am the living bread that came down from heaven. If anyone eats from this bread he will live forever. The bread that I will give for the life of the world is my flesh.”

John 6:52 Then the Jews who were hostile to Jesus began to argue with one another, “How can this man give us his flesh to eat?”

John 6:53 Jesus said to them, “I tell you the solemn truth, unless you eat the flesh of the Son of Man and drink his blood, you have no life in yourselves.

John 6:54 The one who eats my flesh and drinks my blood has eternal life, and I will raise him up on the last day.

John 6:55 For my flesh is true food, and my blood is true drink.

John 6:56 The one who eats my flesh and drinks my blood resides in me, and I in him.

John 6:57 Just as the living Father sent me, and I live because of the Father, so the one who consumes me will live because of me.

John 6:58 This is the bread that came down from heaven; it is not like the bread your ancestors ate, but then later died. The one who eats this bread will live forever.”

John 6:59 Jesus said these things while he was teaching in the synagogue in Capernaum.

John 6:60 Then many of his disciples, when they heard these things, said, “This is a difficult saying! Who can understand it?”

John 6:61 When Jesus was aware that his disciples were complaining about this, he said to them, “Does this cause you to be offended?

John 6:62 Then what if you see the Son of Man ascending where he was before?

John 6:63 The Spirit is the one who gives life; human nature is of no help! The words that I have spoken to you are spirit and are life.

John 6:64 But there are some of you who do not believe." (For Jesus had already known from the beginning who those were who did not believe, and who it was who would betray him.)

John 6:65 So Jesus added, "Because of this I told you that no one can come to me unless the Father has allowed him to come."

John 6:66 After this many of his disciples quit following him and did not accompany him any longer.

John 6:67 So Jesus said to the twelve, "You don't want to go away too, do you?"

John 6:68 Simon Peter answered him, "Lord, to whom would we go? You have the words of eternal life.

John 6:69 We have come to believe and to know that you are the Holy One of God!"

John 6:70 Jesus replied, "Didn't I choose you, the twelve, and yet one of you is the devil?"

John 6:71 (Now he said this about Judas son of Simon Iscariot, for Judas, one of the twelve, was going to betray him.)

John 7:1 After this Jesus traveled throughout Galilee. He stayed out of Judea because the Jewish leaders wanted to kill him.

John 7:2 Now the Jewish feast of Tabernacles was near.

John 7:3 So Jesus' brothers advised him, "Leave here and go to Judea so your disciples may see your miracles that you are performing.

John 7:4 For no one who seeks to make a reputation for himself does anything in secret. If you are doing these things, show yourself to the world."

John 7:5 (For not even his own brothers believed in him.)

John 7:6 So Jesus replied, "My time has not yet arrived, but you are ready at any opportunity!

John 7:7 The world cannot hate you, but it hates me, because I am testifying about it that its deeds are evil.

John 7:8 You go up to the feast yourselves. I am not going up to this feast because my time has not yet fully arrived."

John 7:9 When he had said this, he remained in Galilee.

John 7:10 But when his brothers had gone up to the feast, then Jesus himself also went up, not openly but in secret.

John 7:11 So the Jewish leaders were looking for him at the feast, asking, "Where is he?"

John 7:12 There was a lot of grumbling about him among the crowds. Some were saying, "He is a good man," but others, "He deceives the common people."

John 7:13 However, no one spoke openly about him for fear of the Jewish leaders.

John 7:14 When the feast was half over, Jesus went up to the temple courts and began to teach.

John 7:15 Then the Jewish leaders were astonished and said, “How does this man know so much when he has never had formal instruction?”

John 7:16 So Jesus replied, “My teaching is not from me, but from the one who sent me.

John 7:17 If anyone wants to do God’s will, he will know about my teaching, whether it is from God or whether I speak from my own authority.

John 7:18 The person who speaks on his own authority desires to receive honor for himself; the one who desires the honor of the one who sent him is a man of integrity, and there is no unrighteousness in him.

John 7:19 Hasn’t Moses given you the law? Yet not one of you keeps the law! Why do you want to kill me?”

John 7:20 The crowd answered, “You’re possessed by a demon! Who is trying to kill you?”

John 7:21 Jesus replied, “I performed one miracle and you are all amazed.

John 7:22 However, because Moses gave you the practice of circumcision (not that it came from Moses, but from the forefathers), you circumcise a male child on the Sabbath.

John 7:23 But if a male child is circumcised on the Sabbath so that the law of Moses is not broken, why are you angry with me because I made a man completely well on the Sabbath?

John 7:24 Do not judge according to external appearance, but judge with proper judgment.”

John 7:25 Then some of the residents of Jerusalem began to say, “Isn’t this the man they are trying to kill?

John 7:26 Yet here he is, speaking publicly, and they are saying nothing to him. Do the rulers really know that this man is the Christ?

John 7:27 But we know where this man comes from. Whenever the Christ comes, no one will know where he comes from.”

John 7:28 Then Jesus, while teaching in the temple courts, cried out, “You both know me and know where I come from! And I have not come on my own initiative, but the one who sent me is true. You do not know him,

John 7:29 but I know him, because I have come from him and he sent me.”

John 7:30 So then they tried to seize Jesus, but no one laid a hand on him, because his time had not yet come.

John 7:31 Yet many of the crowd believed in him and said, “Whenever the Christ comes, he won’t perform more miraculous signs than this man did, will he?”

John 7:32 The Pharisees heard the crowd murmuring these things about Jesus, so the chief priests and the Pharisees sent officers to arrest him.

John 7:33 Then Jesus said, “I will be with you for only a little while longer, and then I am going to the one who sent me.

John 7:34 You will look for me but will not find me, and where I am you cannot come.”

John 7:35 Then the Jewish leaders said to one another, “Where is he going to go that we cannot find him? He is not going to go to the Jewish people dispersed among the Greeks and teach the Greeks, is he?

John 7:36 What did he mean by saying, ‘You will look for me but will not find me, and where I am you cannot come’?”

John 7:37 On the last day of the feast, the greatest day, Jesus stood up and shouted out, “If anyone is thirsty, let him come to me, and

John 7:38 let the one who believes in me drink. Just as the scripture says, ‘From within him will flow rivers of living water.’“

John 7:39 (Now he said this about the Spirit, whom those who believed in him were going to receive, for the Spirit had not yet been given, because Jesus was not yet glorified.)

John 7:40 When they heard these words, some of the crowd began to say, “This really is the Prophet!”

John 7:41 Others said, “This is the Christ!” But still others said, “No, for the Christ doesn’t come from Galilee, does he?

John 7:42 Don’t the scriptures say that the Christ is a descendant of David and comes from Bethlehem, the village where David lived?”

John 7:43 So there was a division in the crowd because of Jesus.

John 7:44 Some of them were wanting to seize him, but no one laid a hand on him.

John 7:45 Then the officers returned to the chief priests and Pharisees, who said to them, “Why didn’t you bring him back with you?”

John 7:46 The officers replied, “No one ever spoke like this man!”

John 7:47 Then the Pharisees answered, “You haven’t been deceived too, have you?

John 7:48 None of the rulers or the Pharisees have believed in him, have they?

John 7:49 But this rabble who do not know the law are accursed!”

John 7:50 Nicodemus, who had gone to Jesus before and who was one of the rulers, said,

John 7:51 “Our law doesn’t condemn a man unless it first hears from him and learns what he is doing, does it?”

John 7:52 They replied, “You aren’t from Galilee too, are you? Investigate carefully and you will see that no prophet comes from Galilee!”

John 7:53 [[And each one departed to his own house.

John 8:1 But Jesus went to the Mount of Olives.

John 8:2 Early in the morning he came to the temple courts again. All the people came to him, and he sat down and began to teach them.

John 8:3 The experts in the law and the Pharisees brought a woman who had been caught committing adultery. They made her stand in front of them

John 8:4 and said to Jesus, “Teacher, this woman was caught in the very act of adultery.

John 8:5 In the law Moses commanded us to stone to death such women. What then do you say?”

John 8:6 (Now they were asking this in an attempt to trap him, so that they could bring charges against him.) Jesus bent down and wrote on the ground with his finger.

John 8:7 When they persisted in asking him, he stood up straight and replied, “Whoever among you is guiltless may be the first to throw a stone at her.”

John 8:8 Then he bent over again and wrote on the ground.

John 8:9 Now when they heard this, they began to drift away one at a time, starting with the older ones, until Jesus was left alone with the woman standing before him.

John 8:10 Jesus stood up straight and said to her, “Woman, where are they? Did no one condemn you?”

John 8:11 She replied, “No one, Lord.” And Jesus said, “I do not condemn you either. Go, and from now on do not sin any more.”]]

John 8:12 Then Jesus spoke out again, “I am the light of the world. The one who follows me will never walk in darkness, but will have the light of life.”

John 8:13 So the Pharisees objected, “You testify about yourself; your testimony is not true!”

John 8:14 Jesus answered, “Even if I testify about myself, my testimony is true, because I know where I came from and where I am going. But you people do not know where I came from or where I am going.

John 8:15 You people judge by outward appearances; I do not judge anyone.

John 8:16 But if I judge, my evaluation is accurate, because I am not alone when I judge, but I and the Father who sent me do so together.

John 8:17 It is written in your law that the testimony of two men is true.

John 8:18 I testify about myself and the Father who sent me testifies about me."

John 8:19 Then they began asking him, "Who is your father?" Jesus answered, "You do not know either me or my Father. If you knew me you would know my Father too."

John 8:20 (Jesus spoke these words near the offering box while he was teaching in the temple courts. No one seized him because his time had not yet come.)

John 8:21 Then Jesus said to them again, "I am going away, and you will look for me but will die in your sin. Where I am going you cannot come."

John 8:22 So the Jewish leaders began to say, "Perhaps he is going to kill himself, because he says, 'Where I am going you cannot come.'"

John 8:23 Jesus replied, "You people are from below; I am from above. You people are from this world; I am not from this world.

John 8:24 Thus I told you that you will die in your sins. For unless you believe that I am he, you will die in your sins."

John 8:25 So they said to him, "Who are you?" Jesus replied, "What I have told you from the beginning.

John 8:26 I have many things to say and to judge about you, but the Father who sent me is truthful, and the things I have heard from him I speak to the world."

John 8:27 (They did not understand that he was telling them about his Father.)

John 8:28 Then Jesus said, "When you lift up the Son of Man, then you will know that I am he, and I do nothing on my own initiative, but I speak just what the Father taught me.

John 8:29 And the one who sent me is with me. He has not left me alone, because I always do those things that please him."

John 8:30 While he was saying these things, many people believed in him.

John 8:31 Then Jesus said to those Judeans who had believed him, "If you continue to follow my teaching, you are really my disciples

John 8:32 and you will know the truth, and the truth will set you free."

John 8:33 “We are descendants of Abraham,” they replied, “and have never been anyone’s slaves! How can you say, ‘You will become free’?”

John 8:34 Jesus answered them, “I tell you the solemn truth, everyone who practices sin is a slave of sin.

John 8:35 The slave does not remain in the family forever, but the son remains forever.

John 8:36 So if the son sets you free, you will be really free.

John 8:37 I know that you are Abraham’s descendants. But you want to kill me, because my teaching makes no progress among you.

John 8:38 I am telling you the things I have seen while with the Father; as for you, practice the things you have heard from the Father!”

John 8:39 They answered him, “Abraham is our father!” Jesus replied, “If you are Abraham’s children, you would be doing the deeds of Abraham.

John 8:40 But now you are trying to kill me, a man who has told you the truth I heard from God. Abraham did not do this!

John 8:41 You people are doing the deeds of your father.” Then they said to Jesus, “We were not born as a result of immorality! We have only one Father, God himself.”

John 8:42 Jesus replied, “If God were your Father, you would love me, for I have come from God and am now here. I have not come on my own initiative, but he sent me.

John 8:43 Why don’t you understand what I am saying? It is because you cannot accept my teaching.

John 8:44 You people are from your father the devil, and you want to do what your father desires. He was a murderer from the beginning, and does not uphold the truth, because there is no truth in him. Whenever he lies, he speaks according to his own nature, because he is a liar and the father of lies.

John 8:45 But because I am telling you the truth, you do not believe me.

John 8:46 Who among you can prove me guilty of any sin? If I am telling you the truth, why don’t you believe me?

John 8:47 The one who belongs to God listens and responds to God’s words. You don’t listen and respond, because you don’t belong to God.”

John 8:48 The Judeans replied, “Aren’t we correct in saying that you are a Samaritan and are possessed by a demon?”

John 8:49 Jesus answered, “I am not possessed by a demon, but I honor my Father– and yet you dishonor me.

John 8:50 I am not trying to get praise for myself. There is one who demands it, and he also judges.

John 8:51 I tell you the solemn truth, if anyone obeys my teaching, he will never see death."

John 8:52 Then the Judeans responded, "Now we know you're possessed by a demon! Both Abraham and the prophets died, and yet you say, 'If anyone obeys my teaching, he will never experience death.'

John 8:53 You aren't greater than our father Abraham who died, are you? And the prophets died too! Who do you claim to be?"

John 8:54 Jesus replied, "If I glorify myself, my glory is worthless. The one who glorifies me is my Father, about whom you people say, 'He is our God.'

John 8:55 Yet you do not know him, but I know him. If I were to say that I do not know him, I would be a liar like you. But I do know him, and I obey his teaching.

John 8:56 Your father Abraham was overjoyed to see my day, and he saw it and was glad."

John 8:57 Then the Judeans replied, "You are not yet fifty years old! Have you seen Abraham?"

John 8:58 Jesus said to them, "I tell you the solemn truth, before Abraham came into existence, I am!"

John 8:59 Then they picked up stones to throw at him, but Jesus hid himself and went out from the temple area.

John 9:1 Now as Jesus was passing by, he saw a man who had been blind from birth.

John 9:2 His disciples asked him, "Rabbi, who committed the sin that caused him to be born blind, this man or his parents?"

John 9:3 Jesus answered, "Neither this man nor his parents sinned, but he was born blind so that the acts of God may be revealed through what happens to him.

John 9:4 We must perform the deeds of the one who sent me as long as it is daytime. Night is coming when no one can work.

John 9:5 As long as I am in the world, I am the light of the world."

John 9:6 Having said this, he spat on the ground and made some mud with the saliva. He smeared the mud on the blind man's eyes

John 9:7 and said to him, "Go wash in the pool of Siloam" (which is translated "sent"). So the blind man went away and washed, and came back seeing.

John 9:8 Then the neighbors and the people who had seen him previously as a beggar began saying, "Is this not the man who used to sit and beg?"

John 9:9 Some people said, "This is the man!" while others said, "No, but he looks like him." The man himself kept insisting, "I am the one!"

John 9:10 So they asked him, "How then were you made to see?"

John 9:11 He replied, “The man called Jesus made mud, smeared it on my eyes and told me, ‘Go to Siloam and wash.’ So I went and washed, and was able to see.”

John 9:12 They said to him, “Where is that man?” He replied, “I don’t know.”

John 9:13 They brought the man who used to be blind to the Pharisees.

John 9:14 (Now the day on which Jesus made the mud and caused him to see was a Sabbath.)

John 9:15 So the Pharisees asked him again how he had gained his sight. He replied, “He put mud on my eyes and I washed, and now I am able to see.”

John 9:16 Then some of the Pharisees began to say, “This man is not from God, because he does not observe the Sabbath.” But others said, “How can a man who is a sinner perform such miraculous signs?” Thus there was a division among them.

John 9:17 So again they asked the man who used to be blind, “What do you say about him, since he caused you to see?” “He is a prophet,” the man replied.

John 9:18 Now the Jewish religious leaders refused to believe that he had really been blind and had gained his sight until at last they summoned the parents of the man who had become able to see.

John 9:19 They asked the parents, “Is this your son, whom you say was born blind? Then how does he now see?”

John 9:20 So his parents replied, “We know that this is our son and that he was born blind.

John 9:21 But we do not know how he is now able to see, nor do we know who caused him to see. Ask him, he is a mature adult. He will speak for himself.”

John 9:22 (His parents said these things because they were afraid of the Jewish religious leaders. For the Jewish leaders had already agreed that anyone who confessed Jesus to be the Christ would be put out of the synagogue.

John 9:23 For this reason his parents said, “He is a mature adult, ask him.”)

John 9:24 Then they summoned the man who used to be blind a second time and said to him, “Promise before God to tell the truth. We know that this man is a sinner.”

John 9:25 He replied, “I do not know whether he is a sinner. I do know one thing– that although I was blind, now I can see.”

John 9:26 Then they said to him, “What did he do to you? How did he cause you to see?”

John 9:27 He answered, “I told you already and you didn’t listen. Why do you want to hear it again? You people don’t want to become his disciples too, do you?”

John 9:28 They heaped insults on him, saying, “You are his disciple! We are disciples of Moses!

John 9:29 We know that God has spoken to Moses! We do not know where this man comes from!”

John 9:30 The man replied, “This is a remarkable thing, that you don’t know where he comes from, and yet he caused me to see!

John 9:31 We know that God doesn’t listen to sinners, but if anyone is devout and does his will, God listens to him.

John 9:32 Never before has anyone heard of someone causing a man born blind to see.

John 9:33 If this man were not from God, he could do nothing.”

John 9:34 They replied, “You were born completely in sinfulness, and yet you presume to teach us?” So they threw him out.

John 9:35 Jesus heard that they had thrown him out, so he found the man and said to him, “Do you believe in the Son of Man?”

John 9:36 The man replied, “And who is he, sir, that I may believe in him?”

John 9:37 Jesus told him, “You have seen him; he is the one speaking with you.” [

John 9:38 He said, “Lord, I believe,” and he worshiped him.

John 9:39 Jesus said,] “For judgment I have come into this world, so that those who do not see may gain their sight, and the ones who see may become blind.”

John 9:40 Some of the Pharisees who were with him heard this and asked him, “We are not blind too, are we?”

John 9:41 Jesus replied, “If you were blind, you would not be guilty of sin, but now because you claim that you can see, your guilt remains.”

John 10:1 “I tell you the solemn truth, the one who does not enter the sheepfold by the door, but climbs in some other way, is a thief and a robber.

John 10:2 The one who enters by the door is the shepherd of the sheep.

John 10:3 The doorkeeper opens the door for him, and the sheep hear his voice. He calls his own sheep by name and leads them out.

John 10:4 When he has brought all his own sheep out, he goes ahead of them, and the sheep follow him because they recognize his voice.

John 10:5 They will never follow a stranger, but will run away from him, because they do not recognize the stranger's voice."

John 10:6 Jesus told them this parable, but they did not understand what he was saying to them.

John 10:7 So Jesus said to them again, "I tell you the solemn truth, I am the door for the sheep.

John 10:8 All who came before me were thieves and robbers, but the sheep did not listen to them.

John 10:9 I am the door. If anyone enters through me, he will be saved, and will come in and go out, and find pasture.

John 10:10 The thief comes only to steal and kill and destroy; I have come so that they may have life, and may have it abundantly.

John 10:11 "I am the good shepherd. The good shepherd lays down his life for the sheep.

John 10:12 The hired hand, who is not a shepherd and does not own sheep, sees the wolf coming and abandons the sheep and runs away. So the wolf attacks the sheep and scatters them.

John 10:13 Because he is a hired hand and is not concerned about the sheep, he runs away.

John 10:14 "I am the good shepherd. I know my own and my own know me–

John 10:15 just as the Father knows me and I know the Father– and I lay down my life for the sheep.

John 10:16 I have other sheep that do not come from this sheepfold. I must bring them too, and they will listen to my voice, so that there will be one flock and one shepherd.

John 10:17 This is why the Father loves me– because I lay down my life, so that I may take it back again.

John 10:18 No one takes it away from me, but I lay it down of my own free will. I have the authority to lay it down, and I have the authority to take it back again. This commandment I received from my Father."

John 10:19 Another sharp division took place among the Jewish people because of these words.

John 10:20 Many of them were saying, "He is possessed by a demon and has lost his mind! Why do you listen to him?"

John 10:21 Others said, "These are not the words of someone possessed by a demon. A demon cannot cause the blind to see, can it?"

John 10:22 Then came the feast of the Dedication in Jerusalem.

John 10:23 It was winter, and Jesus was walking in the temple area in Solomon's Portico.

John 10:24 The Jewish leaders surrounded him and asked, “How long will you keep us in suspense? If you are the Christ, tell us plainly.”

John 10:25 Jesus replied, “I told you and you do not believe. The deeds I do in my Father’s name testify about me.

John 10:26 But you refuse to believe because you are not my sheep.

John 10:27 My sheep listen to my voice, and I know them, and they follow me.

John 10:28 I give them eternal life, and they will never perish; no one will snatch them from my hand.

John 10:29 My Father, who has given them to me, is greater than all, and no one can snatch them from my Father’s hand.

John 10:30 The Father and I are one.”

John 10:31 The Jewish leaders picked up rocks again to stone him to death.

John 10:32 Jesus said to them, “I have shown you many good deeds from the Father. For which one of them are you going to stone me?”

John 10:33 The Jewish leaders replied, “We are not going to stone you for a good deed but for blasphemy, because you, a man, are claiming to be God.”

John 10:34 Jesus answered, “Is it not written in your law, ‘I said, you are gods’?

John 10:35 If those people to whom the word of God came were called ‘gods’ (and the scripture cannot be broken),

John 10:36 do you say about the one whom the Father set apart and sent into the world, ‘You are blaspheming,’ because I said, ‘I am the Son of God’?

John 10:37 If I do not perform the deeds of my Father, do not believe me.

John 10:38 But if I do them, even if you do not believe me, believe the deeds, so that you may come to know and understand that I am in the Father and the Father is in me.”

John 10:39 Then they attempted again to seize him, but he escaped their clutches.

John 10:40 Jesus went back across the Jordan River again to the place where John had been baptizing at an earlier time, and he stayed there.

John 10:41 Many came to him and began to say, “John performed no miraculous sign, but everything John said about this man was true!”

John 10:42 And many believed in Jesus there.

John 11:1 Now a certain man named Lazarus was sick. He was from Bethany, the village where Mary and her sister Martha lived.

John 11:2 (Now it was Mary who anointed the Lord with perfumed oil and wiped his feet dry with her hair, whose brother Lazarus was sick.)

John 11:3 So the sisters sent a message to Jesus, “Lord, look, the one you love is sick.”

John 11:4 When Jesus heard this, he said, “This sickness will not lead to death, but to God’s glory, so that the Son of God may be glorified through it.”

John 11:5 (Now Jesus loved Martha and her sister and Lazarus.)

John 11:6 So when he heard that Lazarus was sick, he remained in the place where he was for two more days.

John 11:7 Then after this, he said to his disciples, “Let us go to Judea again.”

John 11:8 The disciples replied, “Rabbi, the Jewish leaders were just now trying to stone you to death! Are you going there again?”

John 11:9 Jesus replied, “Are there not twelve hours in a day? If anyone walks around in the daytime, he does not stumble, because he sees the light of this world.

John 11:10 But if anyone walks around at night, he stumbles, because the light is not in him.”

John 11:11 After he said this, he added, “Our friend Lazarus has fallen asleep. But I am going there to awaken him.”

John 11:12 Then the disciples replied, “Lord, if he has fallen asleep, he will recover.”

John 11:13 (Now Jesus had been talking about his death, but they thought he had been talking about real sleep.)

John 11:14 Then Jesus told them plainly, “Lazarus has died,

John 11:15 and I am glad for your sake that I was not there, so that you may believe. But let us go to him.”

John 11:16 So Thomas (called Didymus) said to his fellow disciples, “Let us go too, so that we may die with him.”

John 11:17 When Jesus arrived, he found that Lazarus had been in the tomb four days already.

John 11:18 (Now Bethany was less than two miles from Jerusalem,

John 11:19 so many of the Jewish people of the region had come to Martha and Mary to console them over the loss of their brother.)

John 11:20 So when Martha heard that Jesus was coming, she went out to meet him, but Mary was sitting in the house.

John 11:21 Martha said to Jesus, “Lord, if you had been here, my brother would not have died.

John 11:22 But even now I know that whatever you ask from God, God will grant you.”

John 11:23 Jesus replied, “Your brother will come back to life again.”

John 11:24 Martha said, “I know that he will come back to life again in the resurrection at the last day.”

John 11:25 Jesus said to her, “I am the resurrection and the life. The one who believes in me will live even if he dies,

John 11:26 and the one who lives and believes in me will never die. Do you believe this?”

John 11:27 She replied, “Yes, Lord, I believe that you are the Christ, the Son of God who comes into the world.”

John 11:28 And when she had said this, Martha went and called her sister Mary, saying privately, “The Teacher is here and is asking for you.”

John 11:29 So when Mary heard this, she got up quickly and went to him.

John 11:30 (Now Jesus had not yet entered the village, but was still in the place where Martha had come out to meet him.)

John 11:31 Then the people who were with Mary in the house consoling her saw her get up quickly and go out. They followed her, because they thought she was going to the tomb to weep there.

John 11:32 Now when Mary came to the place where Jesus was and saw him, she fell at his feet and said to him, “Lord, if you had been here, my brother would not have died.”

John 11:33 When Jesus saw her weeping, and the people who had come with her weeping, he was intensely moved in spirit and greatly distressed.

John 11:34 He asked, “Where have you laid him?” They replied, “Lord, come and see.”

John 11:35 Jesus wept.

John 11:36 Thus the people who had come to mourn said, “Look how much he loved him!”

John 11:37 But some of them said, “This is the man who caused the blind man to see! Couldn’t he have done something to keep Lazarus from dying?”

John 11:38 Jesus, intensely moved again, came to the tomb. (Now it was a cave, and a stone was placed across it.)

John 11:39 Jesus said, “Take away the stone.” Martha, the sister of the deceased, replied, “Lord, by this time the body will have a bad smell, because he has been buried four days.”

John 11:40 Jesus responded, “Didn’t I tell you that if you believe, you would see the glory of God?”

John 11:41 So they took away the stone. Jesus looked upward and said, “Father, I thank you that you have listened to me.

John 11:42 I knew that you always listen to me, but I said this for the sake of the crowd standing around here, that they may believe that you sent me.”

John 11:43 When he had said this, he shouted in a loud voice, “Lazarus, come out!”

John 11:44 The one who had died came out, his feet and hands tied up with strips of cloth, and a cloth wrapped around his face. Jesus said to them, “Unwrap him and let him go.”

John 11:45 Then many of the people, who had come with Mary and had seen the things Jesus did, believed in him.

John 11:46 But some of them went to the Pharisees and reported to them what Jesus had done.

John 11:47 So the chief priests and the Pharisees called the council together and said, “What are we doing? For this man is performing many miraculous signs.

John 11:48 If we allow him to go on in this way, everyone will believe in him, and the Romans will come and take away our sanctuary and our nation.”

John 11:49 Then one of them, Caiaphas, who was high priest that year, said, “You know nothing at all!

John 11:50 You do not realize that it is more to your advantage to have one man die for the people than for the whole nation to perish.”

John 11:51 (Now he did not say this on his own, but because he was high priest that year, he prophesied that Jesus was going to die for the Jewish nation,

John 11:52 and not for the Jewish nation only, but to gather together into one the children of God who are scattered.)

John 11:53 So from that day they planned together to kill him.

John 11:54 Thus Jesus no longer went around publicly among the Judeans, but went away from there to the region near the wilderness, to a town called Ephraim, and stayed there with his disciples.

John 11:55 Now the Jewish feast of Passover was near, and many people went up to Jerusalem from the rural areas before the Passover to cleanse themselves ritually.

John 11:56 Thus they were looking for Jesus, and saying to one another as they stood in the temple courts, “What do you think? That he won’t come to the feast?”

John 11:57 (Now the chief priests and the Pharisees had given orders that anyone who knew where Jesus was should report it, so that they could arrest him.)

John 12:1 Then, six days before the Passover, Jesus came to Bethany, where Lazarus lived, whom he had raised from the dead.

John 12:2 So they prepared a dinner for Jesus there. Martha was serving, and Lazarus was among those present at the table with him.

John 12:3 Then Mary took three quarters of a pound of expensive aromatic oil from pure nard and anointed the feet of Jesus. She then wiped his feet dry with her hair. (Now the house was filled with the fragrance of the perfumed oil.)

John 12:4 But Judas Iscariot, one of his disciples (the one who was going to betray him) said,

John 12:5 "Why wasn't this oil sold for three hundred silver coins and the money given to the poor?"

John 12:6 (Now Judas said this not because he was concerned about the poor, but because he was a thief. As keeper of the money box, he used to steal what was put into it.)

John 12:7 So Jesus said, "Leave her alone. She has kept it for the day of my burial.

John 12:8 For you will always have the poor with you, but you will not always have me!"

John 12:9 Now a large crowd of Judeans learned that Jesus was there, and so they came not only because of him but also to see Lazarus whom he had raised from the dead.

John 12:10 So the chief priests planned to kill Lazarus too,

John 12:11 for on account of him many of the Jewish people from Jerusalem were going away and believing in Jesus.

John 12:12 The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem.

John 12:13 So they took branches of palm trees and went out to meet him. They began to shout, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the king of Israel!"

John 12:14 Jesus found a young donkey and sat on it, just as it is written,

John 12:15 "Do not be afraid, people of Zion; look, your king is coming, seated on a donkey's colt!"

John 12:16 (His disciples did not understand these things when they first happened, but when Jesus was glorified, then they remembered that these things were written about him and that these things had happened to him.)

John 12:17 So the crowd who had been with him when he called Lazarus out of the tomb and raised him from the dead were continuing to testify about it.

John 12:18 Because they had heard that Jesus had performed this miraculous sign, the crowd went out to meet him.

John 12:19 Thus the Pharisees said to one another, “You see that you can do nothing. Look, the world has run off after him!”

John 12:20 Now some Greeks were among those who had gone up to worship at the feast.

John 12:21 So these approached Philip, who was from Bethsaida in Galilee, and requested, “Sir, we would like to see Jesus.”

John 12:22 Philip went and told Andrew, and they both went and told Jesus.

John 12:23 Jesus replied, “The time has come for the Son of Man to be glorified.

John 12:24 I tell you the solemn truth, unless a kernel of wheat falls into the ground and dies, it remains by itself alone. But if it dies, it produces much grain.

John 12:25 The one who loves his life destroys it, and the one who hates his life in this world guards it for eternal life.

John 12:26 If anyone wants to serve me, he must follow me, and where I am, my servant will be too. If anyone serves me, the Father will honor him.

John 12:27 “Now my soul is greatly distressed. And what should I say? ‘Father, deliver me from this hour’? No, but for this very reason I have come to this hour.

John 12:28 Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.”

John 12:29 The crowd that stood there and heard the voice said that it had thundered. Others said that an angel had spoken to him.

John 12:30 Jesus said, “This voice has not come for my benefit but for yours.

John 12:31 Now is the judgment of this world; now the ruler of this world will be driven out.

John 12:32 And I, when I am lifted up from the earth, will draw all people to myself.”

John 12:33 (Now he said this to indicate clearly what kind of death he was going to die.)

John 12:34 Then the crowd responded, “We have heard from the law that the Christ will remain forever. How can you say, ‘The Son of Man must be lifted up’? Who is this Son of Man?”

John 12:35 Jesus replied, “The light is with you for a little while longer. Walk while you have the light, so that the darkness may not overtake you. The one who walks in the darkness does not know where he is going.

John 12:36 While you have the light, believe in the light, so that you may become sons of light." When Jesus had said these things, he went away and hid himself from them.

John 12:37 Although Jesus had performed so many miraculous signs before them, they still refused to believe in him,

John 12:38 so that the word of Isaiah the prophet would be fulfilled. He said, "Lord, who has believed our message, and to whom has the arm of the Lord been revealed?"

John 12:39 For this reason they could not believe, because again Isaiah said,

John 12:40 "He has blinded their eyes and hardened their heart, so that they would not see with their eyes and understand with their heart, and turn to me, and I would heal them."

John 12:41 Isaiah said these things because he saw Christ's glory, and spoke about him.

John 12:42 Nevertheless, even among the rulers many believed in him, but because of the Pharisees they would not confess Jesus to be the Christ, so that they would not be put out of the synagogue.

John 12:43 For they loved praise from men more than praise from God.

John 12:44 But Jesus shouted out, "The one who believes in me does not believe in me, but in the one who sent me,

John 12:45 and the one who sees me sees the one who sent me.

John 12:46 I have come as a light into the world, so that everyone who believes in me should not remain in darkness.

John 12:47 If anyone hears my words and does not obey them, I do not judge him. For I have not come to judge the world, but to save the world.

John 12:48 The one who rejects me and does not accept my words has a judge; the word I have spoken will judge him at the last day.

John 12:49 For I have not spoken from my own authority, but the Father himself who sent me has commanded me what I should say and what I should speak.

John 12:50 And I know that his commandment is eternal life. Thus the things I say, I say just as the Father has told me."

John 13:1 Just before the Passover feast, Jesus knew that his time had come to depart from this world to the Father. Having loved his own who were in the world, he now loved them to the very end.

John 13:2 The evening meal was in progress, and the devil had already put into the heart of Judas Iscariot, Simon's son, that he should betray Jesus.

John 13:3 Because Jesus knew that the Father had handed all things over to him, and that he had come from God and was going back to God,

John 13:4 he got up from the meal, removed his outer clothes, took a towel and tied it around himself.

John 13:5 He poured water into the washbasin and began to wash the disciples' feet and to dry them with the towel he had wrapped around himself.

John 13:6 Then he came to Simon Peter. Peter said to him, "Lord, are you going to wash my feet?"

John 13:7 Jesus replied, "You do not understand what I am doing now, but you will understand after these things."

John 13:8 Peter said to him, "You will never wash my feet!" Jesus replied, "If I do not wash you, you have no share with me."

John 13:9 Simon Peter said to him, "Lord, wash not only my feet, but also my hands and my head!"

John 13:10 Jesus replied, "The one who has bathed needs only to wash his feet, but is completely clean. And you disciples are clean, but not every one of you."

John 13:11 (For Jesus knew the one who was going to betray him. For this reason he said, "Not every one of you is clean.")

John 13:12 So when Jesus had washed their feet and put his outer clothing back on, he took his place at the table again and said to them, "Do you understand what I have done for you?

John 13:13 You call me 'Teacher' and 'Lord,' and do so correctly, for that is what I am.

John 13:14 If I then, your Lord and Teacher, have washed your feet, you too ought to wash one another's feet.

John 13:15 For I have given you an example– you should do just as I have done for you.

John 13:16 I tell you the solemn truth, the slave is not greater than his master, nor is the one who is sent as a messenger greater than the one who sent him.

John 13:17 If you understand these things, you will be blessed if you do them.

John 13:18 "What I am saying does not refer to all of you. I know the ones I have chosen. But this is to fulfill the scripture, 'The one who eats my bread has turned against me.'

John 13:19 I am telling you this now, before it happens, so that when it happens you may believe that I am he.

John 13:20 I tell you the solemn truth, whoever accepts the one I send accepts me, and whoever accepts me accepts the one who sent me."

John 13:21 When he had said these things, Jesus was greatly distressed in spirit, and testified, “I tell you the solemn truth, one of you will betray me.”

John 13:22 The disciples began to look at one another, worried and perplexed to know which of them he was talking about.

John 13:23 One of his disciples, the one Jesus loved, was at the table to the right of Jesus in a place of honor.

John 13:24 So Simon Peter gestured to this disciple to ask Jesus who it was he was referring to.

John 13:25 Then the disciple whom Jesus loved leaned back against Jesus’ chest and asked him, “Lord, who is it?”

John 13:26 Jesus replied, “It is the one to whom I will give this piece of bread after I have dipped it in the dish.” Then he dipped the piece of bread in the dish and gave it to Judas Iscariot, Simon’s son.

John 13:27 And after Judas took the piece of bread, Satan entered into him. Jesus said to him, “What you are about to do, do quickly.”

John 13:28 (Now none of those present at the table understood why Jesus said this to Judas.

John 13:29 Some thought that, because Judas had the money box, Jesus was telling him to buy whatever they needed for the feast, or to give something to the poor.)

John 13:30 Judas took the piece of bread and went out immediately. (Now it was night.)

John 13:31 When Judas had gone out, Jesus said, “Now the Son of Man is glorified, and God is glorified in him.

John 13:32 If God is glorified in him, God will also glorify him in himself, and he will glorify him right away.

John 13:33 Children, I am still with you for a little while. You will look for me, and just as I said to the Jewish religious leaders, ‘Where I am going you cannot come,’ now I tell you the same.

John 13:34 “I give you a new commandment– to love one another. Just as I have loved you, you also are to love one another.

John 13:35 Everyone will know by this that you are my disciples– if you have love for one another.”

John 13:36 Simon Peter said to him, “Lord, where are you going?” Jesus replied, “Where I am going, you cannot follow me now, but you will follow later.”

John 13:37 Peter said to him, “Lord, why can’t I follow you now? I will lay down my life for you!”

John 13:38 Jesus answered, “Will you lay down your life for me? I tell you the solemn truth, the rooster will not crow until you have denied me three times!

John 14:1 “Do not let your hearts be distressed. You believe in God; believe also in me.

John 14:2 There are many dwelling places in my Father’s house. Otherwise, I would have told you, because I am going away to make ready a place for you.

John 14:3 And if I go and make ready a place for you, I will come again and take you to be with me, so that where I am you may be too.

John 14:4 And you know the way where I am going.”

John 14:5 Thomas said, “Lord, we don’t know where you are going. How can we know the way?”

John 14:6 Jesus replied, “I am the way, and the truth, and the life. No one comes to the Father except through me.

John 14:7 If you have known me, you will know my Father too. And from now on you do know him and have seen him.”

John 14:8 Philip said, “Lord, show us the Father, and we will be content.”

John 14:9 Jesus replied, “Have I been with you for so long, and you have not known me, Philip? The person who has seen me has seen the Father! How can you say, ‘Show us the Father’?

John 14:10 Do you not believe that I am in the Father, and the Father is in me? The words that I say to you, I do not speak on my own initiative, but the Father residing in me performs his miraculous deeds.

John 14:11 Believe me that I am in the Father, and the Father is in me, but if you do not believe me, believe because of the miraculous deeds themselves.

John 14:12 I tell you the solemn truth, the person who believes in me will perform the miraculous deeds that I am doing, and will perform greater deeds than these, because I am going to the Father.

John 14:13 And I will do whatever you ask in my name, so that the Father may be glorified in the Son.

John 14:14 If you ask me anything in my name, I will do it.

John 14:15 “If you love me, you will obey my commandments.

John 14:16 Then I will ask the Father, and he will give you another Advocate to be with you forever–

John 14:17 the Spirit of truth, whom the world cannot accept, because it does not see him or know him. But you know him, because he resides with you and will be in you.

John 14:18 “I will not abandon you as orphans, I will come to you.

John 14:19 In a little while the world will not see me any longer, but you will see me; because I live, you will live too.

John 14:20 You will know at that time that I am in my Father and you are in me and I am in you.

John 14:21 The person who has my commandments and obeys them is the one who loves me. The one who loves me will be loved by my Father, and I will love him and will reveal myself to him.”

John 14:22 “Lord,” Judas (not Judas Iscariot) said, “what has happened that you are going to reveal yourself to us and not to the world?”

John 14:23 Jesus replied, “If anyone loves me, he will obey my word, and my Father will love him, and we will come to him and take up residence with him.

John 14:24 The person who does not love me does not obey my words. And the word you hear is not mine, but the Father’s who sent me.

John 14:25 “I have spoken these things while staying with you.

John 14:26 But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and will cause you to remember everything I said to you.

John 14:27 “Peace I leave with you; my peace I give to you; I do not give it to you as the world does. Do not let your hearts be distressed or lacking in courage.

John 14:28 You heard me say to you, ‘I am going away and I am coming back to you.’ If you loved me, you would be glad that I am going to the Father, because the Father is greater than I am.

John 14:29 I have told you now before it happens, so that when it happens you may believe.

John 14:30 I will not speak with you much longer, for the ruler of this world is coming. He has no power over me,

John 14:31 but I am doing just what the Father commanded me, so that the world may know that I love the Father. Get up, let us go from here.”

John 15:1 “I am the true vine and my Father is the gardener.

John 15:2 He takes away every branch that does not bear fruit in me. He prunes every branch that bears fruit so that it will bear more fruit.

John 15:3 You are clean already because of the word that I have spoken to you.

John 15:4 Remain in me, and I will remain in you. Just as the branch cannot bear fruit by itself, unless it remains in the vine, so neither can you unless you remain in me.

John 15:5 “I am the vine; you are the branches. The one who remains in me– and I in him– bears much fruit, because apart from me you can accomplish nothing.

John 15:6 If anyone does not remain in me, he is thrown out like a branch, and dries up; and such branches are gathered up and thrown into the fire, and are burned up.

John 15:7 If you remain in me and my words remain in you, ask whatever you want, and it will be done for you.

John 15:8 My Father is honored by this, that you bear much fruit and show that you are my disciples.

John 15:9 “Just as the Father has loved me, I have also loved you; remain in my love.

John 15:10 If you obey my commandments, you will remain in my love, just as I have obeyed my Father’s commandments and remain in his love.

John 15:11 I have told you these things so that my joy may be in you, and your joy may be complete.

John 15:12 My commandment is this– to love one another just as I have loved you.

John 15:13 No one has greater love than this– that one lays down his life for his friends.

John 15:14 You are my friends if you do what I command you.

John 15:15 I no longer call you slaves, because the slave does not understand what his master is doing. But I have called you friends, because I have revealed to you everything I heard from my Father.

John 15:16 You did not choose me, but I chose you and appointed you to go and bear fruit, fruit that remains, so that whatever you ask the Father in my name he will give you.

John 15:17 This I command you– to love one another.

John 15:18 “If the world hates you, be aware that it hated me first.

John 15:19 If you belonged to the world, the world would love you as its own. However, because you do not belong to the world, but I chose you out of the world, for this reason the world hates you.

John 15:20 Remember what I told you, ‘A slave is not greater than his master.’ If they persecuted me, they will also persecute you. If they obeyed my word, they will obey yours too.

John 15:21 But they will do all these things to you on account of my name, because they do not know the one who sent me.

John 15:22 If I had not come and spoken to them, they would not be guilty of sin. But they no longer have any excuse for their sin.

John 15:23 The one who hates me hates my Father too.

John 15:24 If I had not performed among them the miraculous deeds that no one else did, they would not be guilty of sin. But now they have seen the deeds and have hated both me and my Father.

John 15:25 Now this happened to fulfill the word that is written in their law, 'They hated me without reason.'

John 15:26 When the Advocate comes, whom I will send you from the Father– the Spirit of truth who goes out from the Father– he will testify about me,

John 15:27 and you also will testify, because you have been with me from the beginning.

John 16:1 "I have told you all these things so that you will not fall away.

John 16:2 They will put you out of the synagogue, yet a time is coming when the one who kills you will think he is offering service to God.

John 16:3 They will do these things because they have not known the Father or me.

John 16:4 But I have told you these things so that when their time comes, you will remember that I told you about them. "I did not tell you these things from the beginning because I was with you.

John 16:5 But now I am going to the one who sent me, and not one of you is asking me, 'Where are you going?'

John 16:6 Instead your hearts are filled with sadness because I have said these things to you.

John 16:7 But I tell you the truth, it is to your advantage that I am going away. For if I do not go away, the Advocate will not come to you, but if I go, I will send him to you.

John 16:8 And when he comes, he will prove the world wrong concerning sin and righteousness and judgment–

John 16:9 concerning sin, because they do not believe in me;

John 16:10 concerning righteousness, because I am going to the Father and you will see me no longer;

John 16:11 and concerning judgment, because the ruler of this world has been condemned.

John 16:12 "I have many more things to say to you, but you cannot bear them now.

John 16:13 But when he, the Spirit of truth, comes, he will guide you into all truth. For he will not speak on his own authority, but will speak whatever he hears, and will tell you what is to come.

John 16:14 He will glorify me, because he will receive from me what is mine and will tell it to you.

John 16:15 Everything that the Father has is mine; that is why I said the Spirit will receive from me what is mine and will tell it to you.

John 16:16 In a little while you will see me no longer; again after a little while, you will see me."

John 16:17 Then some of his disciples said to one another, “What is the meaning of what he is saying, ‘In a little while you will not see me; again after a little while, you will see me,’ and, ‘because I am going to the Father’?”

John 16:18 So they kept on repeating, “What is the meaning of what he says, ‘In a little while’? We do not understand what he is talking about.”

John 16:19 Jesus could see that they wanted to ask him about these things, so he said to them, “Are you asking each other about this– that I said, ‘In a little while you will not see me; again after a little while, you will see me’?

John 16:20 I tell you the solemn truth, you will weep and wail, but the world will rejoice; you will be sad, but your sadness will turn into joy.

John 16:21 When a woman gives birth, she has distress because her time has come, but when her child is born, she no longer remembers the suffering because of her joy that a human being has been born into the world.

John 16:22 So also you have sorrow now, but I will see you again, and your hearts will rejoice, and no one will take your joy away from you.

John 16:23 At that time you will ask me nothing. I tell you the solemn truth, whatever you ask the Father in my name he will give you.

John 16:24 Until now you have not asked for anything in my name. Ask and you will receive it, so that your joy may be complete.

John 16:25 “I have told you these things in obscure figures of speech; a time is coming when I will no longer speak to you in obscure figures, but will tell you plainly about the Father.

John 16:26 At that time you will ask in my name, and I do not say that I will ask the Father on your behalf.

John 16:27 For the Father himself loves you, because you have loved me and have believed that I came from God.

John 16:28 I came from the Father and entered into the world, but in turn, I am leaving the world and going back to the Father.”

John 16:29 His disciples said, “Look, now you are speaking plainly and not in obscure figures of speech!

John 16:30 Now we know that you know everything and do not need anyone to ask you anything. Because of this we believe that you have come from God.”

John 16:31 Jesus replied, “Do you now believe?

John 16:32 Look, a time is coming– and has come– when you will be scattered, each one to his own home, and I will be left alone. Yet I am not alone, because my Father is with me.

John 16:33 I have told you these things so that in me you may have peace. In the world you have trouble and suffering, but take courage– I have conquered the world.”

John 17:1 When Jesus had finished saying these things, he looked upward to heaven and said, “Father, the time has come. Glorify your Son, so that your Son may glorify you–

John 17:2 just as you have given him authority over all humanity, so that he may give eternal life to everyone you have given him.

John 17:3 Now this is eternal life– that they know you, the only true God, and Jesus Christ, whom you sent.

John 17:4 I glorified you on earth by completing the work you gave me to do.

John 17:5 And now, Father, glorify me at your side with the glory I had with you before the world was created.

John 17:6 “I have revealed your name to the men you gave me out of the world. They belonged to you, and you gave them to me, and they have obeyed your word.

John 17:7 Now they understand that everything you have given me comes from you,

John 17:8 because I have given them the words you have given me. They accepted them and really understand that I came from you, and they believed that you sent me.

John 17:9 I am praying on behalf of them. I am not praying on behalf of the world, but on behalf of those you have given me, because they belong to you.

John 17:10 Everything I have belongs to you, and everything you have belongs to me, and I have been glorified by them.

John 17:11 I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them safe in your name that you have given me, so that they may be one just as we are one.

John 17:12 When I was with them I kept them safe and watched over them in your name that you have given me. Not one of them was lost except the one destined for destruction, so that the scripture could be fulfilled.

John 17:13 But now I am coming to you, and I am saying these things in the world, so they may experience my joy completed in themselves.

John 17:14 I have given them your word, and the world has hated them, because they do not belong to the world, just as I do not belong to the world.

John 17:15 I am not asking you to take them out of the world, but that you keep them safe from the evil one.

John 17:16 They do not belong to the world just as I do not belong to the world.

John 17:17 Set them apart in the truth; your word is truth.

John 17:18 Just as you sent me into the world, so I sent them into the world.

John 17:19 And I set myself apart on their behalf, so that they too may be truly set apart.

John 17:20 “I am not praying only on their behalf, but also on behalf of those who believe in me through their testimony,

John 17:21 that they will all be one, just as you, Father, are in me and I am in you. I pray that they will be in us, so that the world will believe that you sent me.

John 17:22 The glory you gave to me I have given to them, that they may be one just as we are one–

John 17:23 I in them and you in me– that they may be completely one, so that the world will know that you sent me, and you have loved them just as you have loved me.

John 17:24 “Father, I want those you have given me to be with me where I am, so that they can see my glory that you gave me because you loved me before the creation of the world.

John 17:25 Righteous Father, even if the world does not know you, I know you, and these men know that you sent me.

John 17:26 I made known your name to them, and I will continue to make it known, so that the love you have loved me with may be in them, and I may be in them.”

John 18:1 When he had said these things, Jesus went out with his disciples across the Kidron Valley. There was an orchard there, and he and his disciples went into it.

John 18:2 (Now Judas, the one who betrayed him, knew the place too, because Jesus had met there many times with his disciples.)

John 18:3 So Judas obtained a squad of soldiers and some officers of the chief priests and Pharisees. They came to the orchard with lanterns and torches and weapons.

John 18:4 Then Jesus, because he knew everything that was going to happen to him, came and asked them, “Who are you looking for?”

John 18:5 They replied, “Jesus the Nazarene.” He told them, “I am he.” (Now Judas, the one who betrayed him, was standing there with them.)

John 18:6 So when Jesus said to them, “I am he,” they retreated and fell to the ground.

John 18:7 Then Jesus asked them again, “Who are you looking for?” And they said, “Jesus the Nazarene.”

John 18:8 Jesus replied, “I told you that I am he. If you are looking for me, let these men go.”

John 18:9 He said this to fulfill the word he had spoken, “I have not lost a single one of those whom you gave me.”

John 18:10 Then Simon Peter, who had a sword, pulled it out and struck the high priest’s slave, cutting off his right ear. (Now the slave’s name was Malchus.)

John 18:11 But Jesus said to Peter, “Put your sword back into its sheath! Am I not to drink the cup that the Father has given me?”

John 18:12 Then the squad of soldiers with their commanding officer and the officers of the Jewish leaders arrested Jesus and tied him up.

John 18:13 They brought him first to Annas, for he was the father-in-law of Caiaphas, who was high priest that year.

John 18:14 (Now it was Caiaphas who had advised the Jewish leaders that it was to their advantage that one man die for the people.)

John 18:15 Simon Peter and another disciple followed them as they brought Jesus to Annas. (Now the other disciple was acquainted with the high priest, and he went with Jesus into the high priest’s courtyard.)

John 18:16 But Simon Peter was left standing outside by the door. So the other disciple who was acquainted with the high priest came out and spoke to the slave girl who watched the door, and brought Peter inside.

John 18:17 The girl who was the doorkeeper said to Peter, “You’re not one of this man’s disciples too, are you?” He replied, “I am not.”

John 18:18 (Now the slaves and the guards were standing around a charcoal fire they had made, warming themselves because it was cold. Peter also was standing with them, warming himself.)

John 18:19 While this was happening, the high priest questioned Jesus about his disciples and about his teaching.

John 18:20 Jesus replied, “I have spoken publicly to the world. I always taught in the synagogues and in the temple courts, where all the Jewish people assemble together. I have said nothing in secret.

John 18:21 Why do you ask me? Ask those who heard what I said. They know what I said.”

John 18:22 When Jesus had said this, one of the high priest’s officers who stood nearby struck him on the face and said, “Is that the way you answer the high priest?”

John 18:23 Jesus replied, “If I have said something wrong, confirm what is wrong. But if I spoke correctly, why strike me?”

John 18:24 Then Annas sent him, still tied up, to Caiaphas the high priest.

John 18:25 Meanwhile Simon Peter was standing in the courtyard warming himself. They said to him, “You aren’t one of his disciples too, are you?” Peter denied it: “I am not!”

John 18:26 One of the high priest’s slaves, a relative of the man whose ear Peter had cut off, said, “Did I not see you in the orchard with him?”

John 18:27 Then Peter denied it again, and immediately a rooster crowed.

John 18:28 Then they brought Jesus from Caiaphas to the Roman governor’s residence. (Now it was very early morning.) They did not go into the governor’s residence so they would not be ceremonially defiled, but could eat the Passover meal.

John 18:29 So Pilate came outside to them and said, “What accusation do you bring against this man?”

John 18:30 They replied, “If this man were not a criminal, we would not have handed him over to you.”

John 18:31 Pilate told them, “Take him yourselves and pass judgment on him according to your own law!” The Jewish leaders replied, “We cannot legally put anyone to death.”

John 18:32 (This happened to fulfill the word Jesus had spoken when he indicated what kind of death he was going to die.)

John 18:33 So Pilate went back into the governor’s residence, summoned Jesus, and asked him, “Are you the king of the Jews?”

John 18:34 Jesus replied, “Are you saying this on your own initiative, or have others told you about me?”

John 18:35 Pilate answered, “I am not a Jew, am I? Your own people and your chief priests handed you over to me. What have you done?”

John 18:36 Jesus replied, “My kingdom is not from this world. If my kingdom were from this world, my servants would be fighting to keep me from being handed over to the Jewish authorities. But as it is, my kingdom is not from here.”

John 18:37 Then Pilate said, “So you are a king!” Jesus replied, “You say that I am a king. For this reason I was born, and for this reason I came into the world– to testify to the truth. Everyone who belongs to the truth listens to my voice.”

John 18:38 Pilate asked, “What is truth?” When he had said this he went back outside to the Jewish leaders and announced, “I find no basis for an accusation against him.

John 18:39 But it is your custom that I release one prisoner for you at the Passover. So do you want me to release for you the king of the Jews?”

John 18:40 Then they shouted back, “Not this man, but Barabbas!” (Now Barabbas was a revolutionary.)

John 19:1 Then Pilate took Jesus and had him flogged severely.

John 19:2 The soldiers braided a crown of thorns and put it on his head, and they clothed him in a purple robe.

John 19:3 They came up to him again and again and said, “Hail, king of the Jews!” And they struck him repeatedly in the face.

John 19:4 Again Pilate went out and said to the Jewish leaders, “Look, I am bringing him out to you, so that you may know that I find no reason for an accusation against him.”

John 19:5 So Jesus came outside, wearing the crown of thorns and the purple robe. Pilate said to them, “Look, here is the man!”

John 19:6 When the chief priests and their officers saw him, they shouted out, “Crucify him! Crucify him!” Pilate said, “You take him and crucify him! Certainly I find no reason for an accusation against him!”

John 19:7 The Jewish leaders replied, “We have a law, and according to our law he ought to die, because he claimed to be the Son of God!”

John 19:8 When Pilate heard what they said, he was more afraid than ever,

John 19:9 and he went back into the governor’s residence and said to Jesus, “Where do you come from?” But Jesus gave him no answer.

John 19:10 So Pilate said, “Do you refuse to speak to me? Don’t you know I have the authority to release you, and to crucify you?”

John 19:11 Jesus replied, “You would have no authority over me at all, unless it was given to you from above. Therefore the one who handed me over to you is guilty of greater sin.”

John 19:12 From this point on, Pilate tried to release him. But the Jewish leaders shouted out, “If you release this man, you are no friend of Caesar! Everyone who claims to be a king opposes Caesar!”

John 19:13 When Pilate heard these words he brought Jesus outside and sat down on the judgment seat in the place called “The Stone Pavement” (Gabbatha in Aramaic).

John 19:14 (Now it was the day of preparation for the Passover, about noon.) Pilate said to the Jewish leaders, “Look, here is your king!”

John 19:15 Then they shouted out, “Away with him! Away with him! Crucify him!” Pilate asked, “Shall I crucify your king?” The high priests replied, “We have no king except Caesar!”

John 19:16 Then Pilate handed him over to them to be crucified. So they took Jesus,

John 19:17 and carrying his own cross he went out to the place called “The Place of the Skull” (called in Aramaic Golgotha).

John 19:18 There they crucified him along with two others, one on each side, with Jesus in the middle.

John 19:19 Pilate also had a notice written and fastened to the cross, which read: “Jesus the Nazarene, the king of the Jews.”

John 19:20 Thus many of the Jewish residents of Jerusalem read this notice, because the place where Jesus was crucified was near the city, and the notice was written in Aramaic, Latin, and Greek.

John 19:21 Then the chief priests of the Jews said to Pilate, “Do not write, ‘The king of the Jews,’ but rather, ‘This man said, I am king of the Jews.’“

John 19:22 Pilate answered, “What I have written, I have written.”

John 19:23 Now when the soldiers crucified Jesus, they took his clothes and made four shares, one for each soldier, and the tunic remained. (Now the tunic was seamless, woven from top to bottom as a single piece.)

John 19:24 So the soldiers said to one another, “Let’s not tear it, but throw dice to see who will get it.” This took place to fulfill the scripture that says, “They divided my garments among them, and for my clothing they threw dice.” So the soldiers did these things.

John 19:25 Now standing beside Jesus’ cross were his mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene.

John 19:26 So when Jesus saw his mother and the disciple whom he loved standing there, he said to his mother, “Woman, look, here is your son!”

John 19:27 He then said to his disciple, “Look, here is your mother!” From that very time the disciple took her into his own home.

John 19:28 After this Jesus, realizing that by this time everything was completed, said (in order to fulfill the scripture), “I am thirsty!”

John 19:29 A jar full of sour wine was there, so they put a sponge soaked in sour wine on a branch of hyssop and lifted it to his mouth.

John 19:30 When he had received the sour wine, Jesus said, “It is completed!” Then he bowed his head and gave up his spirit.

John 19:31 Then, because it was the day of preparation, so that the bodies should not stay on the crosses on the Sabbath (for that Sabbath was an especially important one), the Jewish leaders asked Pilate to have the victims’ legs broken and the bodies taken down.

John 19:32 So the soldiers came and broke the legs of the two men who had been crucified with Jesus, first the one and then the other.

John 19:33 But when they came to Jesus and saw that he was already dead, they did not break his legs.

John 19:34 But one of the soldiers pierced his side with a spear, and blood and water flowed out immediately.

John 19:35 And the person who saw it has testified (and his testimony is true, and he knows that he is telling the truth), so that you also may believe.

John 19:36 For these things happened so that the scripture would be fulfilled, “Not a bone of his will be broken.”

John 19:37 And again another scripture says, “They will look on the one whom they have pierced.”

John 19:38 After this, Joseph of Arimathea, a disciple of Jesus (but secretly, because he feared the Jewish leaders), asked Pilate if he could remove the body of Jesus. Pilate gave him permission, so he went and took the body away.

John 19:39 Nicodemus, the man who had previously come to Jesus at night, accompanied Joseph, carrying a mixture of myrrh and aloes weighing about seventy-five pounds.

John 19:40 Then they took Jesus’ body and wrapped it, with the aromatic spices, in strips of linen cloth according to Jewish burial customs.

John 19:41 Now at the place where Jesus was crucified there was a garden, and in the garden was a new tomb where no one had yet been buried.

John 19:42 And so, because it was the Jewish day of preparation and the tomb was nearby, they placed Jesus’ body there.

John 20:1 Now very early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been moved away from the entrance.

John 20:2 So she went running to Simon Peter and the other disciple whom Jesus loved and told them, “They have taken the Lord from the tomb, and we don’t know where they have put him!”

John 20:3 Then Peter and the other disciple set out to go to the tomb.

John 20:4 The two were running together, but the other disciple ran faster than Peter and reached the tomb first.

John 20:5 He bent down and saw the strips of linen cloth lying there, but he did not go in.

John 20:6 Then Simon Peter, who had been following him, arrived and went right into the tomb. He saw the strips of linen cloth lying there,

John 20:7 and the face cloth, which had been around Jesus’ head, not lying with the strips of linen cloth but rolled up in a place by itself.

John 20:8 Then the other disciple, who had reached the tomb first, came in, and he saw and believed.

John 20:9 (For they did not yet understand the scripture that Jesus must rise from the dead.)

John 20:10 So the disciples went back to their homes.

John 20:11 But Mary stood outside the tomb weeping. As she wept, she bent down and looked into the tomb.

John 20:12 And she saw two angels in white sitting where Jesus' body had been lying, one at the head and one at the feet.

John 20:13 They said to her, "Woman, why are you weeping?" Mary replied, "They have taken my Lord away, and I do not know where they have put him!"

John 20:14 When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus.

John 20:15 Jesus said to her, "Woman, why are you weeping? Who are you looking for?" Because she thought he was the gardener, she said to him, "Sir, if you have carried him away, tell me where you have put him, and I will take him."

John 20:16 Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni" (which means Teacher).

John 20:17 Jesus replied, "Do not touch me, for I have not yet ascended to my Father. Go to my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.'"

John 20:18 Mary Magdalene came and informed the disciples, "I have seen the Lord!" And she told them what Jesus had said to her.

John 20:19 On the evening of that day, the first day of the week, the disciples had gathered together and locked the doors of the place because they were afraid of the Jewish leaders. Jesus came and stood among them and said to them, "Peace be with you."

John 20:20 When he had said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

John 20:21 So Jesus said to them again, "Peace be with you. Just as the Father has sent me, I also send you."

John 20:22 And after he said this, he breathed on them and said, "Receive the Holy Spirit.

John 20:23 If you forgive anyone's sins, they are forgiven; if you retain anyone's sins, they are retained."

John 20:24 Now Thomas (called Didymus), one of the twelve, was not with them when Jesus came.

John 20:25 The other disciples told him, "We have seen the Lord!" But he replied, "Unless I see the wounds from the nails in his hands, and put my finger into the wounds from the nails, and put my hand into his side, I will never believe it!"

John 20:26 Eight days later the disciples were again together in the house, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you!"

John 20:27 Then he said to Thomas, “Put your finger here, and examine my hands. Extend your hand and put it into my side. Do not continue in your unbelief, but believe.”

John 20:28 Thomas replied to him, “My Lord and my God!”

John 20:29 Jesus said to him, “Have you believed because you have seen me? Blessed are the people who have not seen and yet have believed.”

John 20:30 Now Jesus performed many other miraculous signs in the presence of the disciples, which are not recorded in this book.

John 20:31 But these are recorded so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

John 21:1 After this Jesus revealed himself again to the disciples by the Sea of Tiberias. Now this is how he did so.

John 21:2 Simon Peter, Thomas (called Didymus), Nathanael (who was from Cana in Galilee), the sons of Zebedee, and two other disciples of his were together.

John 21:3 Simon Peter told them, “I am going fishing.” “We will go with you,” they replied. They went out and got into the boat, but that night they caught nothing.

John 21:4 When it was already very early morning, Jesus stood on the beach, but the disciples did not know that it was Jesus.

John 21:5 So Jesus said to them, “Children, you don’t have any fish, do you?” They replied, “No.”

John 21:6 He told them, “Throw your net on the right side of the boat, and you will find some.” So they threw the net, and were not able to pull it in because of the large number of fish.

John 21:7 Then the disciple whom Jesus loved said to Peter, “It is the Lord!” So Simon Peter, when he heard that it was the Lord, tucked in his outer garment (for he had nothing on underneath it), and plunged into the sea.

John 21:8 Meanwhile the other disciples came with the boat, dragging the net full of fish, for they were not far from land, only about a hundred yards.

John 21:9 When they got out on the beach, they saw a charcoal fire ready with a fish placed on it, and bread.

John 21:10 Jesus said, “Bring some of the fish you have just now caught.”

John 21:11 So Simon Peter went aboard and pulled the net to shore. It was full of large fish, one hundred fifty-three, but although there were so many, the net was not torn.

John 21:12 “Come, have breakfast,” Jesus said. But none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord.

John 21:13 Jesus came and took the bread and gave it to them, and did the same with the fish.

John 21:14 This was now the third time Jesus was revealed to the disciples after he was raised from the dead.

John 21:15 Then when they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these do?” He replied, “Yes, Lord, you know I love you.” Jesus told him, “Feed my lambs.”

John 21:16 Jesus said a second time, “Simon, son of John, do you love me?” He replied, “Yes, Lord, you know I love you.” Jesus told him, “Shepherd my sheep.”

John 21:17 Jesus said a third time, “Simon, son of John, do you love me?” Peter was distressed that Jesus asked him a third time, “Do you love me?” and said, “Lord, you know everything. You know that I love you.” Jesus replied, “Feed my sheep.

John 21:18 I tell you the solemn truth, when you were young, you tied your clothes around you and went wherever you wanted, but when you are old, you will stretch out your hands, and others will tie you up and bring you where you do not want to go.”

John 21:19 (Now Jesus said this to indicate clearly by what kind of death Peter was going to glorify God.) After he said this, Jesus told Peter, “Follow me.”

John 21:20 Peter turned around and saw the disciple whom Jesus loved following them. (This was the disciple who had leaned back against Jesus’ chest at the meal and asked, “Lord, who is the one who is going to betray you?”)

John 21:21 So when Peter saw him, he asked Jesus, “Lord, what about him?”

John 21:22 Jesus replied, “If I want him to live until I come back, what concern is that of yours? You follow me!”

John 21:23 So the saying circulated among the brothers and sisters that this disciple was not going to die. But Jesus did not say to him that he was not going to die, but rather, “If I want him to live until I come back, what concern is that of yours?”

John 21:24 This is the disciple who testifies about these things and has written these things, and we know that his testimony is true.

John 21:25 There are many other things that Jesus did. If every one of them were written down, I suppose the whole world would not have room for the books that would be written.

Acts

1:1 I wrote the former account, Theophilus, about all that Jesus began to do and teach

Acts 1:2 until the day he was taken up to heaven, after he had given orders by the Holy Spirit to the apostles he had chosen.

Acts 1:3 To the same apostles also, after his suffering, he presented himself alive with many convincing proofs. He was seen by them over a forty-day period and spoke about matters concerning the kingdom of God.

Acts 1:4 While he was with them, he declared, “Do not leave Jerusalem, but wait there for what my Father promised, which you heard about from me.

Acts 1:5 For John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

Acts 1:6 So when they had gathered together, they began to ask him, “Lord, is this the time when you are restoring the kingdom to Israel?”

Acts 1:7 He told them, “You are not permitted to know the times or periods that the Father has set by his own authority.

Acts 1:8 But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the farthest parts of the earth.”

Acts 1:9 After he had said this, while they were watching, he was lifted up and a cloud hid him from their sight.

Acts 1:10 As they were still staring into the sky while he was going, suddenly two men in white clothing stood near them

Acts 1:11 and said, “Men of Galilee, why do you stand here looking up into the sky? This same Jesus who has been taken up from you into heaven will come back in the same way you saw him go into heaven.”

Acts 1:12 Then they returned to Jerusalem from the mountain called the Mount of Olives (which is near Jerusalem, a Sabbath day’s journey away).

Acts 1:13 When they had entered Jerusalem, they went to the upstairs room where they were staying. Peter and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus and Simon the Zealot, and Judas son of James were there.

Acts 1:14 All these continued together in prayer with one mind, together with the women, along with Mary the mother of Jesus, and his brothers.

Acts 1:15 In those days Peter stood up among the believers (a gathering of about one hundred and twenty people) and said, Acts 1:16 “Brothers, the scripture had to be fulfilled that the Holy Spirit foretold through David concerning Judas– who became the guide for those who arrested Jesus–

Acts 1:17 for he was counted as one of us and received a share in this ministry.”

Acts 1:18 (Now this man Judas acquired a field with the reward of his unjust deed, and falling headfirst he burst open in the middle and all his intestines gushed out.

Acts 1:19 This became known to all who lived in Jerusalem, so that in their own language they called that field Hakeldama, that is, “Field of Blood.”)

Acts 1:20 “For it is written in the book of Psalms, ‘Let his house become deserted, and let there be no one to live in it,’ and ‘Let another take his position of responsibility.’

Acts 1:21 Thus one of the men who have accompanied us during all the time the Lord Jesus associated with us,

Acts 1:22 beginning from his baptism by John until the day he was taken up from us– one of these must become a witness of his resurrection together with us.”

Acts 1:23 So they proposed two candidates: Joseph called Barsabbas (also called Justus) and Matthias.

Acts 1:24 Then they prayed, “Lord, you know the hearts of all. Show us which one of these two you have chosen

Acts 1:25 to assume the task of this service and apostleship from which Judas turned aside to go to his own place.”

Acts 1:26 Then they cast lots for them, and the one chosen was Matthias; so he was counted with the eleven apostles.

Acts 2:1 Now when the day of Pentecost had come, they were all together in one place.

Acts 2:2 Suddenly a sound like a violent wind blowing came from heaven and filled the entire house where they were sitting.

Acts 2:3 And tongues spreading out like a fire appeared to them and came to rest on each one of them.

Acts 2:4 All of them were filled with the Holy Spirit, and they began to speak in other languages as the Spirit enabled them.

Acts 2:5 Now there were devout Jews from every nation under heaven residing in Jerusalem.

Acts 2:6 When this sound occurred, a crowd gathered and was in confusion, because each one heard them speaking in his own language.

Acts 2:7 Completely baffled, they said, “Aren’t all these who are speaking Galileans?

Acts 2:8 And how is it that each one of us hears them in our own native language?

Acts 2:9 Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and the province of Asia,

Acts 2:10 Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene, and visitors from Rome,

Acts 2:11 both Jews and proselytes, Cretans and Arabs– we hear them speaking in our own languages about the great deeds God has done!”

Acts 2:12 All were astounded and greatly confused, saying to one another, “What does this mean?”

Acts 2:13 But others jeered at the speakers, saying, “They are drunk on new wine!”

Acts 2:14 But Peter stood up with the eleven, raised his voice, and addressed them: “You men of Judea and all you who live in Jerusalem, know this and listen carefully to what I say.

Acts 2:15 In spite of what you think, these men are not drunk, for it is only nine o’clock in the morning.

Acts 2:16 But this is what was spoken about through the prophet Joel:

Acts 2:17 ‘And in the last days it will be,’ God says, ‘that I will pour out my Spirit on all people, and your sons and your daughters will prophesy, and your young men will see visions, and your old men will dream dreams.

Acts 2:18 Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy.

Acts 2:19 And I will perform wonders in the sky above and miraculous signs on the earth below, blood and fire and clouds of smoke.

Acts 2:20 The sun will be changed to darkness and the moon to blood before the great and glorious day of the Lord comes.

Acts 2:21 And then everyone who calls on the name of the Lord will be saved.’

Acts 2:22 “Men of Israel, listen to these words: Jesus the Nazarene, a man clearly attested to you by God with powerful deeds, wonders, and miraculous signs that God performed among you through him, just as you yourselves know–

Acts 2:23 this man, who was handed over by the predetermined plan and foreknowledge of God, you executed by nailing him to a cross at the hands of Gentiles.

Acts 2:24 But God raised him up, having released him from the pains of death, because it was not possible for him to be held in its power.

Acts 2:25 For David says about him, 'I saw the Lord always in front of me, for he is at my right hand so that I will not be shaken.

Acts 2:26 Therefore my heart was glad and my tongue rejoiced; my body also will live in hope,

Acts 2:27 because you will not leave my soul in Hades, nor permit your Holy One to experience decay.

Acts 2:28 You have made known to me the paths of life; you will make me full of joy with your presence.'

Acts 2:29 "Brothers, I can speak confidently to you about our forefather David, that he both died and was buried, and his tomb is with us to this day.

Acts 2:30 So then, because he was a prophet and knew that God had sworn to him with an oath to seat one of his descendants on his throne,

Acts 2:31 David by foreseeing this spoke about the resurrection of the Christ, that he was neither abandoned to Hades, nor did his body experience decay.

Acts 2:32 This Jesus God raised up, and we are all witnesses of it.

Acts 2:33 So then, exalted to the right hand of God, and having received the promise of the Holy Spirit from the Father, he has poured out what you both see and hear.

Acts 2:34 For David did not ascend into heaven, but he himself says, 'The Lord said to my lord, "Sit at my right hand

Acts 2:35 until I make your enemies a footstool for your feet."'

Acts 2:36 Therefore let all the house of Israel know beyond a doubt that God has made this Jesus whom you crucified both Lord and Christ."

Acts 2:37 Now when they heard this, they were acutely distressed and said to Peter and the rest of the apostles, "What should we do, brothers?"

Acts 2:38 Peter said to them, "Repent, and each one of you be baptized in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.

Acts 2:39 For the promise is for you and your children, and for all who are far away, as many as the Lord our God will call to himself."

Acts 2:40 With many other words he testified and exhorted them saying, "Save yourselves from this perverse generation!"

Acts 2:41 So those who accepted his message were baptized, and that day about three thousand people were added.

Acts 2:42 They were devoting themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer.

Acts 2:43 Reverential awe came over everyone, and many wonders and miraculous signs came about by the apostles.

Acts 2:44 All who believed were together and held everything in common,

Acts 2:45 and they began selling their property and possessions and distributing the proceeds to everyone, as anyone had need.

Acts 2:46 Every day they continued to gather together by common consent in the temple courts, breaking bread from house to house, sharing their food with glad and humble hearts,

Acts 2:47 praising God and having the good will of all the people. And the Lord was adding to their number every day those who were being saved.

Acts 3:1 Now Peter and John were going up to the temple at the time for prayer, at three o'clock in the afternoon.

Acts 3:2 And a man lame from birth was being carried up, who was placed at the temple gate called "the Beautiful Gate" every day so he could beg for money from those going into the temple courts.

Acts 3:3 When he saw Peter and John about to go into the temple courts, he asked them for money.

Acts 3:4 Peter looked directly at him (as did John) and said, "Look at us!"

Acts 3:5 So the lame man paid attention to them, expecting to receive something from them.

Acts 3:6 But Peter said, "I have no silver or gold, but what I do have I give you. In the name of Jesus Christ the Nazarene, stand up and walk!"

Acts 3:7 Then Peter took hold of him by the right hand and raised him up, and at once the man's feet and ankles were made strong.

Acts 3:8 He jumped up, stood and began walking around, and he entered the temple courts with them, walking and leaping and praising God.

Acts 3:9 All the people saw him walking and praising God,

Acts 3:10 and they recognized him as the man who used to sit and ask for donations at the Beautiful Gate of the temple, and they were filled with astonishment and amazement at what had happened to him.

Acts 3:11 While the man was hanging on to Peter and John, all the people, completely astounded, ran together to them in the covered walkway called Solomon's Portico.

Acts 3:12 When Peter saw this, he declared to the people, "Men of Israel, why are you amazed at this? Why do you stare at us as if we had made this man walk by our own power or piety?

Acts 3:13 The God of Abraham, Isaac, and Jacob, the God of our forefathers, has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate after he had decided to release him.

Acts 3:14 But you rejected the Holy and Righteous One and asked that a man who was a murderer be released to you.

Acts 3:15 You killed the Originator of life, whom God raised from the dead. To this fact we are witnesses!

Acts 3:16 And on the basis of faith in Jesus' name, his very name has made this man– whom you see and know– strong. The faith that is through Jesus has given him this complete health in the presence of you all.

Acts 3:17 And now, brothers, I know you acted in ignorance, as your rulers did too.

Acts 3:18 But the things God foretold long ago through all the prophets– that his Christ would suffer– he has fulfilled in this way.

Acts 3:19 Therefore repent and turn back so that your sins may be wiped out,

Acts 3:20 so that times of refreshing may come from the presence of the Lord, and so that he may send the Messiah appointed for you– that is, Jesus.

Acts 3:21 This one heaven must receive until the time all things are restored, which God declared from times long ago through his holy prophets.

Acts 3:22 Moses said, 'The Lord your God will raise up for you a prophet like me from among your brothers. You must obey him in everything he tells you.

Acts 3:23 Every person who does not obey that prophet will be destroyed and thus removed from the people.'

Acts 3:24 And all the prophets, from Samuel and those who followed him, have spoken about and announced these days.

Acts 3:25 You are the sons of the prophets and of the covenant that God made with your ancestors, saying to Abraham, 'And in your descendants all the nations of the earth will be blessed.'

Acts 3:26 God raised up his servant and sent him first to you, to bless you by turning each one of you from your iniquities."

Acts 4:1 While Peter and John were speaking to the people, the priests and the commander of the temple guard and the Sadducees came up to them,

Acts 4:2 angry because they were teaching the people and announcing in Jesus the resurrection of the dead.

Acts 4:3 So they seized them and put them in jail until the next day (for it was already evening).

Acts 4:4 But many of those who had listened to the message believed, and the number of the men came to about five thousand.

Acts 4:5 On the next day, their rulers, elders, and experts in the law came together in Jerusalem.

Acts 4:6 Annas the high priest was there, and Caiaphas, John, Alexander, and others who were members of the high priest's family.

Acts 4:7 After making Peter and John stand in their midst, they began to inquire, "By what power or by what name did you do this?"

Acts 4:8 Then Peter, filled with the Holy Spirit, replied, "Rulers of the people and elders,

Acts 4:9 if we are being examined today for a good deed done to a sick man– by what means this man was healed–

Acts 4:10 let it be known to all of you and to all the people of Israel that by the name of Jesus Christ the Nazarene whom you crucified, whom God raised from the dead, this man stands before you healthy.

Acts 4:11 This Jesus is the stone that was rejected by you, the builders, that has become the cornerstone.

Acts 4:12 And there is salvation in no one else, for there is no other name under heaven given among people by which we must be saved."

Acts 4:13 When they saw the boldness of Peter and John, and discovered that they were uneducated and ordinary men, they were amazed and recognized these men had been with Jesus.

Acts 4:14 And because they saw the man who had been healed standing with them, they had nothing to say against this.

Acts 4:15 But when they had ordered them to go outside the council, they began to confer with one another,

Acts 4:16 saying, "What should we do with these men? For it is plain to all who live in Jerusalem that a notable miraculous sign has come about through them, and we cannot deny it.

Acts 4:17 But to keep this matter from spreading any further among the people, let us warn them to speak no more to anyone in this name."

Acts 4:18 And they called them in and ordered them not to speak or teach at all in the name of Jesus.

Acts 4:19 But Peter and John replied, "Whether it is right before God to obey you rather than God, you decide,

Acts 4:20 for it is impossible for us not to speak about what we have seen and heard."

Acts 4:21 After threatening them further, they released them, for they could not find how to punish them on account of the people, because they were all praising God for what had happened.

Acts 4:22 For the man, on whom this miraculous sign of healing had been performed, was over forty years old.

Acts 4:23 When they were released, Peter and John went to their fellow believers and reported everything the high priests and the elders had said to them.

Acts 4:24 When they heard this, they raised their voices to God with one mind and said, “Master of all, you who made the heaven, the earth, the sea, and everything that is in them,

Acts 4:25 who said by the Holy Spirit through your servant David our forefather, ‘Why do the nations rage, and the peoples plot foolish things?

Acts 4:26 The kings of the earth stood together, and the rulers assembled together, against the Lord and against his Christ.’

Acts 4:27 “For indeed both Herod and Pontius Pilate, with the Gentiles and the people of Israel, assembled together in this city against your holy servant Jesus, whom you anointed,

Acts 4:28 to do as much as your power and your plan had decided beforehand would happen.

Acts 4:29 And now, Lord, pay attention to their threats, and grant to your servants to speak your message with great courage,

Acts 4:30 while you extend your hand to heal, and to bring about miraculous signs and wonders through the name of your holy servant Jesus.”

Acts 4:31 When they had prayed, the place where they were assembled together was shaken, and they were all filled with the Holy Spirit and began to speak the word of God courageously.

Acts 4:32 The group of those who believed were of one heart and mind, and no one said that any of his possessions was his own, but everything was held in common.

Acts 4:33 With great power the apostles were giving testimony to the resurrection of the Lord Jesus, and great grace was on them all.

Acts 4:34 For there was no one needy among them, because those who were owners of land or houses were selling them and bringing the proceeds from the sales

Acts 4:35 and placing them at the apostles’ feet. The proceeds were distributed to each, as anyone had need.

Acts 4:36 So Joseph, a Levite who was a native of Cyprus, called by the apostles Barnabas (which is translated “son of encouragement”),

Acts 4:37 sold a field that belonged to him and brought the money and placed it at the apostles’ feet.

Acts 5:1 Now a man named Ananias, together with Sapphira his wife, sold a piece of property.

Acts 5:2 He kept back for himself part of the proceeds with his wife’s knowledge; he brought only part of it and placed it at the apostles’ feet.

Acts 5:3 But Peter said, “Ananias, why has Satan filled your heart to lie to the Holy Spirit and keep back for yourself part of the proceeds from the sale of the land?

Acts 5:4 Before it was sold, did it not belong to you? And when it was sold, was the money not at your disposal? How have you thought up this deed in your heart? You have not lied to people but to God!”

Acts 5:5 When Ananias heard these words he collapsed and died, and great fear gripped all who heard about it.

Acts 5:6 So the young men came, wrapped him up, carried him out, and buried him.

Acts 5:7 After an interval of about three hours, his wife came in, but she did not know what had happened.

Acts 5:8 Peter said to her, “Tell me, were the two of you paid this amount for the land?” Sapphira said, “Yes, that much.”

Acts 5:9 Peter then told her, “Why have you agreed together to test the Spirit of the Lord? Look! The feet of those who have buried your husband are at the door, and they will carry you out!”

Acts 5:10 At once she collapsed at his feet and died. So when the young men came in, they found her dead, and they carried her out and buried her beside her husband.

Acts 5:11 Great fear gripped the whole church and all who heard about these things.

Acts 5:12 Now many miraculous signs and wonders came about among the people through the hands of the apostles. By common consent they were all meeting together in Solomon’s Portico.

Acts 5:13 None of the rest dared to join them, but the people held them in high honor.

Acts 5:14 More and more believers in the Lord were added to their number, crowds of both men and women.

Acts 5:15 Thus they even carried the sick out into the streets, and put them on cots and pallets, so that when Peter came by at least his shadow would fall on some of them.

Acts 5:16 A crowd of people from the towns around Jerusalem also came together, bringing the sick and those troubled by unclean spirits. They were all being healed.

Acts 5:17 Now the high priest rose up, and all those with him (that is, the religious party of the Sadducees), and they were filled with jealousy.

Acts 5:18 They laid hands on the apostles and put them in a public jail.

Acts 5:19 But during the night an angel of the Lord opened the doors of the prison, led them out, and said, Acts 5:20 "Go and stand in the temple courts and proclaim to the people all the words of this life."

Acts 5:21 When they heard this, they entered the temple courts at daybreak and began teaching. Now when the high priest and those who were with him arrived, they summoned the Sanhedrin– that is, the whole high council of the Israelites– and sent to the jail to have the apostles brought before them.

Acts 5:22 But the officers who came for them did not find them in the prison, so they returned and reported,

Acts 5:23 "We found the jail locked securely and the guards standing at the doors, but when we opened them, we found no one inside."

Acts 5:24 Now when the commander of the temple guard and the chief priests heard this report, they were greatly puzzled concerning it, wondering what this could be.

Acts 5:25 But someone came and reported to them, "Look! The men you put in prison are standing in the temple courts and teaching the people!"

Acts 5:26 Then the commander of the temple guard went with the officers and brought the apostles without the use of force (for they were afraid of being stoned by the people).

Acts 5:27 When they had brought them, they stood them before the council, and the high priest questioned them,

Acts 5:28 saying, "We gave you strict orders not to teach in this name. Look, you have filled Jerusalem with your teaching, and you intend to bring this man's blood on us!"

Acts 5:29 But Peter and the apostles replied, "We must obey God rather than people.

Acts 5:30 The God of our forefathers raised up Jesus, whom you seized and killed by hanging him on a tree.

Acts 5:31 God exalted him to his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins.

Acts 5:32 And we are witnesses of these events, and so is the Holy Spirit whom God has given to those who obey him."

Acts 5:33 Now when they heard this, they became furious and wanted to execute them.

Acts 5:34 But a Pharisee whose name was Gamaliel, a teacher of the law who was respected by all the people, stood up in the council and ordered the men to be put outside for a short time.

Acts 5:35 Then he said to the council, "Men of Israel, pay close attention to what you are about to do to these men.

Acts 5:36 For some time ago Theudas rose up, claiming to be somebody, and about four hundred men joined him. He was killed, and all who followed him were dispersed and nothing came of it.

Acts 5:37 After him Judas the Galilean arose in the days of the census, and incited people to follow him in revolt. He too was killed, and all who followed him were scattered.

Acts 5:38 So in this case I say to you, stay away from these men and leave them alone, because if this plan or this undertaking originates with people, it will come to nothing,

Acts 5:39 but if it is from God, you will not be able to stop them, or you may even be found fighting against God.” He convinced them,

Acts 5:40 and they summoned the apostles and had them beaten. Then they ordered them not to speak in the name of Jesus and released them.

Acts 5:41 So they left the council rejoicing because they had been considered worthy to suffer dishonor for the sake of the name.

Acts 5:42 And every day both in the temple courts and from house to house, they did not stop teaching and proclaiming the good news that Jesus was the Christ.

Acts 6:1 Now in those days, when the disciples were growing in number, a complaint arose on the part of the Greek-speaking Jews against the native Hebraic Jews, because their widows were being overlooked in the daily distribution of food.

Acts 6:2 So the twelve called the whole group of the disciples together and said, “It is not right for us to neglect the word of God to wait on tables.

Acts 6:3 But carefully select from among you, brothers, seven men who are well-attested, full of the Spirit and of wisdom, whom we may put in charge of this necessary task.

Acts 6:4 But we will devote ourselves to prayer and to the ministry of the word.”

Acts 6:5 The proposal pleased the entire group, so they chose Stephen, a man full of faith and of the Holy Spirit, with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas, a Gentile convert to Judaism from Antioch.

Acts 6:6 They stood these men before the apostles, who prayed and placed their hands on them.

Acts 6:7 The word of God continued to spread, the number of disciples in Jerusalem increased greatly, and a large group of priests became obedient to the faith.

Acts 6:8 Now Stephen, full of grace and power, was performing great wonders and miraculous signs among the people.

Acts 6:9 But some men from the Synagogue of the Freedmen (as it was called), both Cyrenians and Alexandrians, as well as some from Cilicia and the province of Asia, stood up and argued with Stephen.

Acts 6:10 Yet they were not able to resist the wisdom and the Spirit with which he spoke.

Acts 6:11 Then they secretly instigated some men to say, “We have heard this man speaking blasphemous words against Moses and God.”

Acts 6:12 They incited the people, the elders, and the experts in the law; then they approached Stephen, seized him, and brought him before the council.

Acts 6:13 They brought forward false witnesses who said, “This man does not stop saying things against this holy place and the law.

Acts 6:14 For we have heard him saying that Jesus the Nazarene will destroy this place and change the customs that Moses handed down to us.”

Acts 6:15 All who were sitting in the council looked intently at Stephen and saw his face was like the face of an angel.

Acts 7:1 Then the high priest said, “Are these things true?”

Acts 7:2 So he replied, “Brothers and fathers, listen to me. The God of glory appeared to our forefather Abraham when he was in Mesopotamia, before he settled in Haran,

Acts 7:3 and said to him, ‘Go out from your country and from your relatives, and come to the land I will show you.’

Acts 7:4 Then he went out from the country of the Chaldeans and settled in Haran. After his father died, God made him move to this country where you now live.

Acts 7:5 He did not give any of it to him for an inheritance, not even a foot of ground, yet God promised to give it to him as his possession, and to his descendants after him, even though Abraham as yet had no child.

Acts 7:6 But God spoke as follows: ‘Your descendants will be foreigners in a foreign country, whose citizens will enslave them and mistreat them for four hundred years.

Acts 7:7 But I will punish the nation they serve as slaves,’ said God, ‘and after these things they will come out of there and worship me in this place.’

Acts 7:8 Then God gave Abraham the covenant of circumcision, and so he became the father of Isaac and circumcised him when he was eight days old, and Isaac became the father of Jacob, and Jacob of the twelve patriarchs.

Acts 7:9 The patriarchs, because they were jealous of Joseph, sold him into Egypt. But God was with him, Acts 7:10 and rescued him from all his troubles, and granted him favor and wisdom in the presence of Pharaoh, king of Egypt, who made him ruler over Egypt and over all his household.

Acts 7:11 Then a famine occurred throughout Egypt and Canaan, causing great suffering, and our ancestors could not find food.

Acts 7:12 So when Jacob heard that there was grain in Egypt, he sent our ancestors there the first time.

Acts 7:13 On their second visit Joseph made himself known to his brothers again, and Joseph's family became known to Pharaoh.

Acts 7:14 So Joseph sent a message and invited his father Jacob and all his relatives to come, seventy-five people in all.

Acts 7:15 So Jacob went down to Egypt and died there, along with our ancestors,

Acts 7:16 and their bones were later moved to Shechem and placed in the tomb that Abraham had bought for a certain sum of money from the sons of Hamor in Shechem.

Acts 7:17 "But as the time drew near for God to fulfill the promise he had declared to Abraham, the people increased greatly in number in Egypt,

Acts 7:18 until another king who did not know about Joseph ruled over Egypt.

Acts 7:19 This was the one who exploited our people and was cruel to our ancestors, forcing them to abandon their infants so they would die.

Acts 7:20 At that time Moses was born, and he was beautiful to God. For three months he was brought up in his father's house,

Acts 7:21 and when he had been abandoned, Pharaoh's daughter adopted him and brought him up as her own son.

Acts 7:22 So Moses was trained in all the wisdom of the Egyptians and was powerful in his words and deeds.

Acts 7:23 But when he was about forty years old, it entered his mind to visit his fellow countrymen the Israelites.

Acts 7:24 When he saw one of them being hurt unfairly, Moses came to his defense and avenged the person who was mistreated by striking down the Egyptian.

Acts 7:25 He thought his own people would understand that God was delivering them through him, but they did not understand.

Acts 7:26 The next day Moses saw two men fighting, and tried to make peace between them, saying, 'Men, you are brothers; why are you hurting one another?'

Acts 7:27 But the man who was unfairly hurting his neighbor pushed Moses aside, saying, 'Who made you a ruler and judge over us?

Acts 7:28 You don’t want to kill me the way you killed the Egyptian yesterday, do you?’

Acts 7:29 When the man said this, Moses fled and became a foreigner in the land of Midian, where he became the father of two sons.

Acts 7:30 “After forty years had passed, an angel appeared to him in the desert of Mount Sinai, in the flame of a burning bush.

Acts 7:31 When Moses saw it, he was amazed at the sight, and when he approached to investigate, there came the voice of the Lord,

Acts 7:32 ‘I am the God of your forefathers, the God of Abraham, Isaac, and Jacob.’ Moses began to tremble and did not dare to look more closely.

Acts 7:33 But the Lord said to him, ‘Take the sandals off your feet, for the place where you are standing is holy ground.

Acts 7:34 I have certainly seen the suffering of my people who are in Egypt and have heard their groaning, and I have come down to rescue them. Now come, I will send you to Egypt.’

Acts 7:35 This same Moses they had rejected, saying, ‘Who made you a ruler and judge?’ God sent as both ruler and deliverer through the hand of the angel who appeared to him in the bush.

Acts 7:36 This man led them out, performing wonders and miraculous signs in the land of Egypt, at the Red Sea, and in the wilderness for forty years.

Acts 7:37 This is the Moses who said to the Israelites, ‘God will raise up for you a prophet like me from among your brothers.’

Acts 7:38 This is the man who was in the congregation in the wilderness with the angel who spoke to him at Mount Sinai, and with our ancestors, and he received living oracles to give to you.

Acts 7:39 Our ancestors were unwilling to obey him, but pushed him aside and turned back to Egypt in their hearts,

Acts 7:40 saying to Aaron, ‘Make us gods who will go in front of us, for this Moses, who led us out of the land of Egypt– we do not know what has happened to him!’

Acts 7:41 At that time they made an idol in the form of a calf, brought a sacrifice to the idol, and began rejoicing in the works of their hands.

Acts 7:42 But God turned away from them and gave them over to worship the host of heaven, as it is written in the book of the prophets: ‘It was not to me that you offered slain animals and sacrifices forty years in the wilderness, was it, house of Israel?

Acts 7:43 But you took along the tabernacle of Moloch and the star of the god Rephan, the images you made to worship, but I will deport you beyond Babylon.’

Acts 7:44 Our ancestors had the tabernacle of testimony in the wilderness, just as God who spoke to Moses ordered him to make it according to the design he had seen.

Acts 7:45 Our ancestors received possession of it and brought it in with Joshua when they dispossessed the nations that God drove out before our ancestors, until the time of David.

Acts 7:46 He found favor with God and asked that he could find a dwelling place for the house of Jacob.

Acts 7:47 But Solomon built a house for him.

Acts 7:48 Yet the Most High does not live in houses made by human hands, as the prophet says,

Acts 7:49 ‘Heaven is my throne, and earth is the footstool for my feet. What kind of house will you build for me, says the Lord, or what is my resting place?

Acts 7:50 Did my hand not make all these things?’

Acts 7:51 “You stubborn people, with uncircumcised hearts and ears! You are always resisting the Holy Spirit, like your ancestors did!

Acts 7:52 Which of the prophets did your ancestors not persecute? They killed those who foretold long ago the coming of the Righteous One, whose betrayers and murderers you have now become!

Acts 7:53 You received the law by decrees given by angels, but you did not obey it.”

Acts 7:54 When they heard these things, they became furious and ground their teeth at him.

Acts 7:55 But Stephen, full of the Holy Spirit, looked intently toward heaven and saw the glory of God, and Jesus standing at the right hand of God.

Acts 7:56 “Look!” he said. “I see the heavens opened, and the Son of Man standing at the right hand of God!”

Acts 7:57 But they covered their ears, shouting out with a loud voice, and rushed at him with one intent.

Acts 7:58 When they had driven him out of the city, they began to stone him, and the witnesses laid their cloaks at the feet of a young man named Saul.

Acts 7:59 They continued to stone Stephen while he prayed, “Lord Jesus, receive my spirit!”

Acts 7:60 Then he fell to his knees and cried out with a loud voice, “Lord, do not hold this sin against them!” When he had said this, he died.

Acts 8:1 And Saul agreed completely with killing him. Now on that day a great persecution began against the church in Jerusalem, and all except the apostles were forced to scatter throughout the regions of Judea and Samaria.

Acts 8:2 Some devout men buried Stephen and made loud lamentation over him.

Acts 8:3 But Saul was trying to destroy the church; entering one house after another, he dragged off both men and women and put them in prison.

Acts 8:4 Now those who had been forced to scatter went around proclaiming the good news of the word.

Acts 8:5 Philip went down to the main city of Samaria and began proclaiming the Christ to them.

Acts 8:6 The crowds were paying attention with one mind to what Philip said, as they heard and saw the miraculous signs he was performing.

Acts 8:7 For unclean spirits, crying with loud shrieks, were coming out of many who were possessed, and many paralyzed and lame people were healed.

Acts 8:8 So there was great joy in that city.

Acts 8:9 Now in that city was a man named Simon, who had been practicing magic and amazing the people of Samaria, claiming to be someone great.

Acts 8:10 All the people, from the least to the greatest, paid close attention to him, saying, “This man is the power of God that is called ‘Great.’“

Acts 8:11 And they paid close attention to him because he had amazed them for a long time with his magic.

Acts 8:12 But when they believed Philip as he was proclaiming the good news about the kingdom of God and the name of Jesus Christ, they began to be baptized, both men and women.

Acts 8:13 Even Simon himself believed, and after he was baptized, he stayed close to Philip constantly, and when he saw the signs and great miracles that were occurring, he was amazed.

Acts 8:14 Now when the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them.

Acts 8:15 These two went down and prayed for them so that they would receive the Holy Spirit.

Acts 8:16 (For the Spirit had not yet come upon any of them, but they had only been baptized in the name of the Lord Jesus.)

Acts 8:17 Then Peter and John placed their hands on the Samaritans, and they received the Holy Spirit.

Acts 8:18 Now Simon, when he saw that the Spirit was given through the laying on of the apostles’ hands, offered them money, Acts 8:19 saying, “Give me this power too, so that everyone I place my hands on may receive the Holy Spirit.”

Acts 8:20 But Peter said to him, “May your silver perish with you, because you thought you could acquire God’s gift with money!

Acts 8:21 You have no share or part in this matter because your heart is not right before God!

Acts 8:22 Therefore repent of this wickedness of yours, and pray to the Lord that he may perhaps forgive you for the intent of your heart.

Acts 8:23 For I see that you are bitterly envious and in bondage to sin.”

Acts 8:24 But Simon replied, “You pray to the Lord for me so that nothing of what you have said may happen to me.”

Acts 8:25 So after Peter and John had solemnly testified and spoken the word of the Lord, they started back to Jerusalem, proclaiming the good news to many Samaritan villages as they went.

Acts 8:26 Then an angel of the Lord said to Philip, “Get up and go south on the road that goes down from Jerusalem to Gaza.” (This is a desert road.)

Acts 8:27 So he got up and went. There he met an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasury. He had come to Jerusalem to worship,

Acts 8:28 and was returning home, sitting in his chariot, reading the prophet Isaiah.

Acts 8:29 Then the Spirit said to Philip, “Go over and join this chariot.”

Acts 8:30 So Philip ran up to it and heard the man reading Isaiah the prophet. He asked him, “Do you understand what you’re reading?”

Acts 8:31 The man replied, “How in the world can I, unless someone guides me?” So he invited Philip to come up and sit with him.

Acts 8:32 Now the passage of scripture the man was reading was this: “He was led like a sheep to slaughter, and like a lamb before its shearer is silent, so he did not open his mouth.

Acts 8:33 In humiliation justice was taken from him. Who can describe his posterity? For his life was taken away from the earth.”

Acts 8:34 Then the eunuch said to Philip, “Please tell me, who is the prophet saying this about– himself or someone else?”

Acts 8:35 So Philip started speaking, and beginning with this scripture proclaimed the good news about Jesus to him.

Acts 8:36 Now as they were going along the road, they came to some water, and the eunuch said, “Look, there is water! What is to stop me from being baptized?”

Acts 8:37

Acts 8:38 So he ordered the chariot to stop, and both Philip and the eunuch went down into the water, and Philip baptized him.

Acts 8:39 Now when they came up out of the water, the Spirit of the Lord snatched Philip away, and the eunuch did not see him any more, but went on his way rejoicing.

Acts 8:40 Philip, however, found himself at Azotus, and as he passed through the area, he proclaimed the good news to all the towns until he came to Caesarea.

Acts 9:1 Meanwhile Saul, still breathing out threats to murder the Lord's disciples, went to the high priest

Acts 9:2 and requested letters from him to the synagogues in Damascus, so that if he found any who belonged to the Way, either men or women, he could bring them as prisoners to Jerusalem.

Acts 9:3 As he was going along, approaching Damascus, suddenly a light from heaven flashed around him.

Acts 9:4 He fell to the ground and heard a voice saying to him, "Saul, Saul, why are you persecuting me?"

Acts 9:5 So he said, "Who are you, Lord?" He replied, "I am Jesus whom you are persecuting!

Acts 9:6 But stand up and enter the city and you will be told what you must do."

Acts 9:7 (Now the men who were traveling with him stood there speechless, because they heard the voice but saw no one.)

Acts 9:8 So Saul got up from the ground, but although his eyes were open, he could see nothing. Leading him by the hand, his companions brought him into Damascus.

Acts 9:9 For three days he could not see, and he neither ate nor drank anything.

Acts 9:10 Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias," and he replied, "Here I am, Lord."

Acts 9:11 Then the Lord told him, "Get up and go to the street called 'Straight,' and at Judas' house look for a man from Tarsus named Saul. For he is praying,

Acts 9:12 and he has seen in a vision a man named Ananias come in and place his hands on him so that he may see again."

Acts 9:13 But Ananias replied, "Lord, I have heard from many people about this man, how much harm he has done to your saints in Jerusalem,

Acts 9:14 and here he has authority from the chief priests to imprison all who call on your name!"

Acts 9:15 But the Lord said to him, “Go, because this man is my chosen instrument to carry my name before Gentiles and kings and the people of Israel.

Acts 9:16 For I will show him how much he must suffer for the sake of my name.”

Acts 9:17 So Ananias departed and entered the house, placed his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on the road as you came here, has sent me so that you may see again and be filled with the Holy Spirit.”

Acts 9:18 Immediately something like scales fell from his eyes, and he could see again. He got up and was baptized,

Acts 9:19 and after taking some food, his strength returned. For several days he was with the disciples in Damascus,

Acts 9:20 and immediately he began to proclaim Jesus in the synagogues, saying, “This man is the Son of God.”

Acts 9:21 All who heard him were amazed and were saying, “Is this not the man who in Jerusalem was ravaging those who call on this name, and who had come here to bring them as prisoners to the chief priests?”

Acts 9:22 But Saul became more and more capable, and was causing consternation among the Jews who lived in Damascus by proving that Jesus is the Christ.

Acts 9:23 Now after some days had passed, the Jews plotted together to kill him,

Acts 9:24 but Saul learned of their plot against him. They were also watching the city gates day and night so that they could kill him.

Acts 9:25 But his disciples took him at night and let him down through an opening in the wall by lowering him in a basket.

Acts 9:26 When he arrived in Jerusalem, he attempted to associate with the disciples, and they were all afraid of him, because they did not believe that he was a disciple.

Acts 9:27 But Barnabas took Saul, brought him to the apostles, and related to them how he had seen the Lord on the road, that the Lord had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus.

Acts 9:28 So he was staying with them, associating openly with them in Jerusalem, speaking out boldly in the name of the Lord.

Acts 9:29 He was speaking and debating with the Greek-speaking Jews, but they were trying to kill him.

Acts 9:30 When the brothers found out about this, they brought him down to Caesarea and sent him away to Tarsus.

Acts 9:31 Then the church throughout Judea, Galilee, and Samaria experienced peace and thus was strengthened. Living in the fear of the Lord and in the encouragement of the Holy Spirit, the church increased in numbers.

Acts 9:32 Now as Peter was traveling around from place to place, he also came down to the saints who lived in Lydda.

Acts 9:33 He found there a man named Aeneas who had been confined to a mattress for eight years because he was paralyzed.

Acts 9:34 Peter said to him, “Aeneas, Jesus the Christ heals you. Get up and make your own bed!” And immediately he got up.

Acts 9:35 All those who lived in Lydda and Sharon saw him, and they turned to the Lord.

Acts 9:36 Now in Joppa there was a disciple named Tabitha (which in translation means Dorcas). She was continually doing good deeds and acts of charity.

Acts 9:37 At that time she became sick and died. When they had washed her body, they placed it in an upstairs room.

Acts 9:38 Because Lydda was near Joppa, when the disciples heard that Peter was there, they sent two men to him and urged him, “Come to us without delay.”

Acts 9:39 So Peter got up and went with them, and when he arrived they brought him to the upper room. All the widows stood beside him, crying and showing him the tunics and other clothing Dorcas used to make while she was with them.

Acts 9:40 But Peter sent them all outside, knelt down, and prayed. Turning to the body, he said, “Tabitha, get up.” Then she opened her eyes, and when she saw Peter, she sat up.

Acts 9:41 He gave her his hand and helped her get up. Then he called the saints and widows and presented her alive.

Acts 9:42 This became known throughout all Joppa, and many believed in the Lord.

Acts 9:43 So Peter stayed many days in Joppa with a man named Simon, a tanner.

Acts 10:1 Now there was a man in Caesarea named Cornelius, a centurion of what was known as the Italian Cohort.

Acts 10:2 He was a devout, God-fearing man, as was all his household; he did many acts of charity for the people and prayed to God regularly.

Acts 10:3 About three o’clock one afternoon he saw clearly in a vision an angel of God who came in and said to him, “Cornelius.”

Acts 10:4 Staring at him and becoming greatly afraid, Cornelius replied, “What is it, Lord?” The angel said to him, “Your prayers and your acts of charity have gone up as a memorial before God.

Acts 10:5 Now send men to Joppa and summon a man named Simon, who is called Peter.

Acts 10:6 This man is staying as a guest with a man named Simon, a tanner, whose house is by the sea.”

Acts 10:7 When the angel who had spoken to him departed, Cornelius called two of his personal servants and a devout soldier from among those who served him,

Acts 10:8 and when he had explained everything to them, he sent them to Joppa.

Acts 10:9 About noon the next day, while they were on their way and approaching the city, Peter went up on the roof to pray.

Acts 10:10 He became hungry and wanted to eat, but while they were preparing the meal, a trance came over him.

Acts 10:11 He saw heaven opened and an object something like a large sheet descending, being let down to earth by its four corners.

Acts 10:12 In it were all kinds of four-footed animals and reptiles of the earth and wild birds.

Acts 10:13 Then a voice said to him, “Get up, Peter; slaughter and eat!”

Acts 10:14 But Peter said, “Certainly not, Lord, for I have never eaten anything defiled and ritually unclean!”

Acts 10:15 The voice spoke to him again, a second time, “What God has made clean, you must not consider ritually unclean!”

Acts 10:16 This happened three times, and immediately the object was taken up into heaven.

Acts 10:17 Now while Peter was puzzling over what the vision he had seen could signify, the men sent by Cornelius had learned where Simon’s house was and approached the gate.

Acts 10:18 They called out to ask if Simon, known as Peter, was staying there as a guest.

Acts 10:19 While Peter was still thinking seriously about the vision, the Spirit said to him, “Look! Three men are looking for you.

Acts 10:20 But get up, go down, and accompany them without hesitation, because I have sent them.”

Acts 10:21 So Peter went down to the men and said, “Here I am, the person you’re looking for. Why have you come?”

Acts 10:22 They said, “Cornelius the centurion, a righteous and God-fearing man, well spoken of by the whole Jewish nation, was directed by a holy angel to summon you to his house and to hear a message from you.”

Acts 10:23 So Peter invited them in and entertained them as guests. On the next day he got up and set out with them, and some of the brothers from Joppa accompanied him.

Acts 10:24 The following day he entered Caesarea. Now Cornelius was waiting anxiously for them and had called together his relatives and close friends.

Acts 10:25 So when Peter came in, Cornelius met him, fell at his feet, and worshiped him.

Acts 10:26 But Peter helped him up, saying, “Stand up. I too am a mere mortal.”

Acts 10:27 Peter continued talking with him as he went in, and he found many people gathered together.

Acts 10:28 He said to them, “You know that it is unlawful for a Jew to associate with or visit a Gentile, yet God has shown me that I should call no person defiled or ritually unclean.

Acts 10:29 Therefore when you sent for me, I came without any objection. Now may I ask why you sent for me?”

Acts 10:30 Cornelius replied, “Four days ago at this very hour, at three o’clock in the afternoon, I was praying in my house, and suddenly a man in shining clothing stood before me

Acts 10:31 and said, ‘Cornelius, your prayer has been heard and your acts of charity have been remembered before God.

Acts 10:32 Therefore send to Joppa and summon Simon, who is called Peter. This man is staying as a guest in the house of Simon the tanner, by the sea.’

Acts 10:33 Therefore I sent for you at once, and you were kind enough to come. So now we are all here in the presence of God to listen to everything the Lord has commanded you to say to us.”

Acts 10:34 Then Peter started speaking: “I now truly understand that God does not show favoritism in dealing with people,

Acts 10:35 but in every nation the person who fears him and does what is right is welcomed before him.

Acts 10:36 You know the message he sent to the people of Israel, proclaiming the good news of peace through Jesus Christ (he is Lord of all)–

Acts 10:37 you know what happened throughout Judea, beginning from Galilee after the baptism that John announced:

Acts 10:38 with respect to Jesus from Nazareth, that God anointed him with the Holy Spirit and with power. He went around doing good and healing all who were oppressed by the devil, because God was with him.

Acts 10:39 We are witnesses of all the things he did both in Judea and in Jerusalem. They killed him by hanging him on a tree,

Acts 10:40 but God raised him up on the third day and caused him to be seen,

Acts 10:41 not by all the people, but by us, the witnesses God had already chosen, who ate and drank with him after he rose from the dead.

Acts 10:42 He commanded us to preach to the people and to warn them that he is the one appointed by God as judge of the living and the dead.

Acts 10:43 About him all the prophets testify, that everyone who believes in him receives forgiveness of sins through his name."

Acts 10:44 While Peter was still speaking these words, the Holy Spirit fell on all those who heard the message.

Acts 10:45 The circumcised believers who had accompanied Peter were greatly astonished that the gift of the Holy Spirit had been poured out even on the Gentiles,

Acts 10:46 for they heard them speaking in tongues and praising God. Then Peter said,

Acts 10:47 "No one can withhold the water for these people to be baptized, who have received the Holy Spirit just as we did, can he?"

Acts 10:48 So he gave orders to have them baptized in the name of Jesus Christ. Then they asked him to stay for several days.

Acts 11:1 Now the apostles and the brothers who were throughout Judea heard that the Gentiles too had accepted the word of God.

Acts 11:2 So when Peter went up to Jerusalem, the circumcised believers took issue with him,

Acts 11:3 saying, "You went to uncircumcised men and shared a meal with them."

Acts 11:4 But Peter began and explained it to them point by point, saying,

Acts 11:5 "I was in the city of Joppa praying, and in a trance I saw a vision, an object something like a large sheet descending, being let down from heaven by its four corners, and it came to me.

Acts 11:6 As I stared I looked into it and saw four-footed animals of the earth, wild animals, reptiles, and wild birds.

Acts 11:7 I also heard a voice saying to me, 'Get up, Peter; slaughter and eat!'

Acts 11:8 But I said, 'Certainly not, Lord, for nothing defiled or ritually unclean has ever entered my mouth!'

Acts 11:9 But the voice replied a second time from heaven, 'What God has made clean, you must not consider ritually unclean!'

Acts 11:10 This happened three times, and then everything was pulled up to heaven again.

Acts 11:11 At that very moment, three men sent to me from Caesarea approached the house where we were staying.

Acts 11:12 The Spirit told me to accompany them without hesitation. These six brothers also went with me, and we entered the man's house.

Acts 11:13 He informed us how he had seen an angel standing in his house and saying, 'Send to Joppa and summon Simon, who is called Peter,

Acts 11:14 who will speak a message to you by which you and your entire household will be saved.'

Acts 11:15 Then as I began to speak, the Holy Spirit fell on them just as he did on us at the beginning.

Acts 11:16 And I remembered the word of the Lord, as he used to say, 'John baptized with water, but you will be baptized with the Holy Spirit.'

Acts 11:17 Therefore if God gave them the same gift as he also gave us after believing in the Lord Jesus Christ, who was I to hinder God?"

Acts 11:18 When they heard this, they ceased their objections and praised God, saying, "So then, God has granted the repentance that leads to life even to the Gentiles."

Acts 11:19 Now those who had been scattered because of the persecution that took place over Stephen went as far as Phoenicia, Cyprus, and Antioch, speaking the message to no one but Jews.

Acts 11:20 But there were some men from Cyprus and Cyrene among them who came to Antioch and began to speak to the Greeks too, proclaiming the good news of the Lord Jesus.

Acts 11:21 The hand of the Lord was with them, and a great number who believed turned to the Lord.

Acts 11:22 A report about them came to the attention of the church in Jerusalem, and they sent Barnabas to Antioch.

Acts 11:23 When he came and saw the grace of God, he rejoiced and encouraged them all to remain true to the Lord with devoted hearts,

Acts 11:24 because he was a good man, full of the Holy Spirit and of faith, and a significant number of people were brought to the Lord.

Acts 11:25 Then Barnabas departed for Tarsus to look for Saul,

Acts 11:26 and when he found him, he brought him to Antioch. So for a whole year Barnabas and Saul met with the church and taught a significant number of people. Now it was in Antioch that the disciples were first called Christians.

Acts 11:27 At that time some prophets came down from Jerusalem to Antioch.

Acts 11:28 One of them, named Agabus, got up and predicted by the Spirit that a severe famine was about to come over the whole inhabited world. (This took place during the reign of Claudius.)

Acts 11:29 So the disciples, each in accordance with his financial ability, decided to send relief to the brothers living in Judea.

Acts 11:30 They did so, sending their financial aid to the elders by Barnabas and Saul.

Acts 12:1 About that time King Herod laid hands on some from the church to harm them.

Acts 12:2 He had James, the brother of John, executed with a sword.

Acts 12:3 When he saw that this pleased the Jews, he proceeded to arrest Peter too. (This took place during the feast of Unleavened Bread.)

Acts 12:4 When he had seized him, he put him in prison, handing him over to four squads of soldiers to guard him. Herod planned to bring him out for public trial after the Passover.

Acts 12:5 So Peter was kept in prison, but those in the church were earnestly praying to God for him.

Acts 12:6 On that very night before Herod was going to bring him out for trial, Peter was sleeping between two soldiers, bound with two chains, while guards in front of the door were keeping watch over the prison.

Acts 12:7 Suddenly an angel of the Lord appeared, and a light shone in the prison cell. He struck Peter on the side and woke him up, saying, “Get up quickly!” And the chains fell off Peter’s wrists.

Acts 12:8 The angel said to him, “Fasten your belt and put on your sandals.” Peter did so. Then the angel said to him, “Put on your cloak and follow me.”

Acts 12:9 Peter went out and followed him; he did not realize that what was happening through the angel was real, but thought he was seeing a vision.

Acts 12:10 After they had passed the first and second guards, they came to the iron gate leading into the city. It opened for them by itself, and they went outside and walked down one narrow street, when at once the angel left him.

Acts 12:11 When Peter came to himself, he said, “Now I know for certain that the Lord has sent his angel and rescued me from the hand of Herod and from everything the Jewish people were expecting to happen.”

Acts 12:12 When Peter realized this, he went to the house of Mary, the mother of John Mark, where many people had gathered together and were praying.

Acts 12:13 When he knocked at the door of the outer gate, a slave girl named Rhoda answered.

Acts 12:14 When she recognized Peter’s voice, she was so overjoyed she did not open the gate, but ran back in and told them that Peter was standing at the gate.

Acts 12:15 But they said to her, “You’ve lost your mind!” But she kept insisting that it was Peter, and they kept saying, “It is his angel!”

Acts 12:16 Now Peter continued knocking, and when they opened the door and saw him, they were greatly astonished.

Acts 12:17 He motioned to them with his hand to be quiet and then related how the Lord had brought him out of the prison. He said, “Tell James and the brothers these things,” and then he left and went to another place.

Acts 12:18 At daybreak there was great consternation among the soldiers over what had become of Peter.

Acts 12:19 When Herod had searched for him and did not find him, he questioned the guards and commanded that they be led away to execution. Then Herod went down from Judea to Caesarea and stayed there.

Acts 12:20 Now Herod was having an angry quarrel with the people of Tyre and Sidon. So they joined together and presented themselves before him. And after convincing Blastus, the king’s personal assistant, to help them, they asked for peace, because their country’s food supply was provided by the king’s country.

Acts 12:21 On a day determined in advance, Herod put on his royal robes, sat down on the judgment seat, and made a speech to them.

Acts 12:22 But the crowd began to shout, “The voice of a god, and not of a man!”

Acts 12:23 Immediately an angel of the Lord struck Herod down because he did not give the glory to God, and he was eaten by worms and died.

Acts 12:24 But the word of God kept on increasing and multiplying.

Acts 12:25 So Barnabas and Saul returned to Jerusalem when they had completed their mission, bringing along with them John Mark.

Acts 13:1 Now there were these prophets and teachers in the church at Antioch: Barnabas, Simeon called Niger, Lucius the Cyrenian, Manaen (a close friend of Herod the tetrarch from childhood) and Saul.

Acts 13:2 While they were serving the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul for the work to which I have called them.”

Acts 13:3 Then, after they had fasted and prayed and placed their hands on them, they sent them off.

Acts 13:4 So Barnabas and Saul, sent out by the Holy Spirit, went down to Seleucia, and from there they sailed to Cyprus.

Acts 13:5 When they arrived in Salamis, they began to proclaim the word of God in the Jewish synagogues. (Now they also had John as their assistant.)

Acts 13:6 When they had crossed over the whole island as far as Paphos, they found a magician, a Jewish false prophet named Bar-Jesus,

Acts 13:7 who was with the proconsul Sergius Paulus, an intelligent man. The proconsul summoned Barnabas and Saul and wanted to hear the word of God.

Acts 13:8 But the magician Elymas (for that is the way his name is translated) opposed them, trying to turn the proconsul away from the faith.

Acts 13:9 But Saul (also known as Paul), filled with the Holy Spirit, stared straight at him

Acts 13:10 and said, “You who are full of all deceit and all wrongdoing, you son of the devil, you enemy of all righteousness– will you not stop making crooked the straight paths of the Lord?

Acts 13:11 Now look, the hand of the Lord is against you, and you will be blind, unable to see the sun for a time!” Immediately mistiness and darkness came over him, and he went around seeking people to lead him by the hand.

Acts 13:12 Then when the proconsul saw what had happened, he believed, because he was greatly astounded at the teaching about the Lord.

Acts 13:13 Then Paul and his companions put out to sea from Paphos and came to Perga in Pamphylia, but John left them and returned to Jerusalem.

Acts 13:14 Moving on from Perga, they arrived at Pisidian Antioch, and on the Sabbath day they went into the synagogue and sat down.

Acts 13:15 After the reading from the law and the prophets, the leaders of the synagogue sent them a message, saying, “Brothers, if you have any message of exhortation for the people, speak it.”

Acts 13:16 So Paul stood up, gestured with his hand and said, “Men of Israel, and you Gentiles who fear God, listen:

Acts 13:17 The God of this people Israel chose our ancestors and made the people great during their stay as foreigners in the country of Egypt, and with uplifted arm he led them out of it.

Acts 13:18 For a period of about forty years he put up with them in the wilderness.

Acts 13:19 After he had destroyed seven nations in the land of Canaan, he gave his people their land as an inheritance.

Acts 13:20 All this took about four hundred fifty years. After this he gave them judges until the time of Samuel the prophet.

Acts 13:21 Then they asked for a king, and God gave them Saul son of Kish, a man from the tribe of Benjamin, who ruled forty years.

Acts 13:22 After removing him, God raised up David their king. He testified about him: 'I have found David the son of Jesse to be a man after my heart, who will accomplish everything I want him to do.'

Acts 13:23 From the descendants of this man God brought to Israel a Savior, Jesus, just as he promised.

Acts 13:24 Before Jesus arrived, John had proclaimed a baptism for repentance to all the people of Israel.

Acts 13:25 But while John was completing his mission, he said repeatedly, 'What do you think I am? I am not he. But look, one is coming after me. I am not worthy to untie the sandals on his feet!'

Acts 13:26 Brothers, descendants of Abraham's family, and those Gentiles among you who fear God, the message of this salvation has been sent to us.

Acts 13:27 For the people who live in Jerusalem and their rulers did not recognize him, and they fulfilled the sayings of the prophets that are read every Sabbath by condemning him.

Acts 13:28 Though they found no basis for a death sentence, they asked Pilate to have him executed.

Acts 13:29 When they had accomplished everything that was written about him, they took him down from the cross and placed him in a tomb.

Acts 13:30 But God raised him from the dead,

Acts 13:31 and for many days he appeared to those who had accompanied him from Galilee to Jerusalem. These are now his witnesses to the people.

Acts 13:32 And we proclaim to you the good news about the promise to our ancestors,

Acts 13:33 that this promise God has fulfilled to us, their children, by raising Jesus, as also it is written in the second psalm, 'You are my Son; today I have fathered you.'

Acts 13:34 But regarding the fact that he has raised Jesus from the dead, never again to be in a state of decay, God has spoken in this way: 'I will give you the holy and trustworthy promises made to David.'

Acts 13:35 Therefore he also says in another psalm, 'You will not permit your Holy One to experience decay.'

Acts 13:36 For David, after he had served God's purpose in his own generation, died, was buried with his ancestors, and experienced decay,

Acts 13:37 but the one whom God raised up did not experience decay.

Acts 13:38 Therefore let it be known to you, brothers, that through this one forgiveness of sins is proclaimed to you, Acts 13:39 and by this one everyone who believes is justified from everything from which the law of Moses could not justify you.

Acts 13:40 Watch out, then, that what is spoken about by the prophets does not happen to you:

Acts 13:41 'Look, you scoffers; be amazed and perish! For I am doing a work in your days, a work you would never believe, even if someone tells you.'"

Acts 13:42 As Paul and Barnabas were going out, the people were urging them to speak about these things on the next Sabbath.

Acts 13:43 When the meeting of the synagogue had broken up, many of the Jews and God-fearing proselytes followed Paul and Barnabas, who were speaking with them and were persuading them to continue in the grace of God.

Acts 13:44 On the next Sabbath almost the whole city assembled together to hear the word of the Lord.

Acts 13:45 But when the Jews saw the crowds, they were filled with jealousy, and they began to contradict what Paul was saying by reviling him.

Acts 13:46 Both Paul and Barnabas replied courageously, "It was necessary to speak the word of God to you first. Since you reject it and do not consider yourselves worthy of eternal life, we are turning to the Gentiles.

Acts 13:47 For this is what the Lord has commanded us: 'I have appointed you to be a light for the Gentiles, to bring salvation to the ends of the earth.'"

Acts 13:48 When the Gentiles heard this, they began to rejoice and praise the word of the Lord, and all who had been appointed for eternal life believed.

Acts 13:49 So the word of the Lord was spreading through the entire region.

Acts 13:50 But the Jews incited the God-fearing women of high social standing and the prominent men of the city, stirred up persecution against Paul and Barnabas, and threw them out of their region.

Acts 13:51 So after they shook the dust off their feet in protest against them, they went to Iconium.

Acts 13:52 And the disciples were filled with joy and with the Holy Spirit.

Acts 14:1 The same thing happened in Iconium when Paul and Barnabas went into the Jewish synagogue and spoke in such a way that a large group of both Jews and Greeks believed.

Acts 14:2 But the Jews who refused to believe stirred up the Gentiles and poisoned their minds against the brothers.

Acts 14:3 So they stayed there for a considerable time, speaking out courageously for the Lord, who testified to the message of his grace, granting miraculous signs and wonders to be performed through their hands.

Acts 14:4 But the population of the city was divided; some sided with the Jews, and some with the apostles.

Acts 14:5 When both the Gentiles and the Jews (together with their rulers) made an attempt to mistreat them and stone them,

Acts 14:6 Paul and Barnabas learned about it and fled to the Lycaonian cities of Lystra and Derbe and the surrounding region.

Acts 14:7 There they continued to proclaim the good news.

Acts 14:8 In Lystra sat a man who could not use his feet, lame from birth, who had never walked.

Acts 14:9 This man was listening to Paul as he was speaking. When Paul stared intently at him and saw he had faith to be healed,

Acts 14:10 he said with a loud voice, “Stand upright on your feet.” And the man leaped up and began walking.

Acts 14:11 So when the crowds saw what Paul had done, they shouted in the Lycaonian language, “The gods have come down to us in human form!”

Acts 14:12 They began to call Barnabas Zeus and Paul Hermes, because he was the chief speaker.

Acts 14:13 The priest of the temple of Zeus, located just outside the city, brought bulls and garlands to the city gates; he and the crowds wanted to offer sacrifices to them.

Acts 14:14 But when the apostles Barnabas and Paul heard about it, they tore their clothes and rushed out into the crowd, shouting,

Acts 14:15 “Men, why are you doing these things? We too are men, with human natures just like you! We are proclaiming the good news to you, so that you should turn from these worthless things to the living God, who made the heaven, the earth, the sea, and everything that is in them.

Acts 14:16 In past generations he allowed all the nations to go their own ways,

Acts 14:17 yet he did not leave himself without a witness by doing good, by giving you rain from heaven and fruitful seasons, satisfying you with food and your hearts with joy.”

Acts 14:18 Even by saying these things, they scarcely persuaded the crowds not to offer sacrifice to them.

Acts 14:19 But Jews came from Antioch and Iconium, and after winning the crowds over, they stoned Paul and dragged him out of the city, presuming him to be dead.

Acts 14:20 But after the disciples had surrounded him, he got up and went back into the city. On the next day he left with Barnabas for Derbe.

Acts 14:21 After they had proclaimed the good news in that city and made many disciples, they returned to Lystra, to Iconium, and to Antioch.

Acts 14:22 They strengthened the souls of the disciples and encouraged them to continue in the faith, saying, “We must enter the kingdom of God through many persecutions.”

Acts 14:23 When they had appointed elders for them in the various churches, with prayer and fasting they entrusted them to the protection of the Lord in whom they had believed.

Acts 14:24 Then they passed through Pisidia and came into Pamphylia,

Acts 14:25 and when they had spoken the word in Perga, they went down to Attalia.

Acts 14:26 From there they sailed back to Antioch, where they had been commended to the grace of God for the work they had now completed.

Acts 14:27 When they arrived and gathered the church together, they reported all the things God had done with them, and that he had opened a door of faith for the Gentiles.

Acts 14:28 So they spent considerable time with the disciples.

Acts 15:1 Now some men came down from Judea and began to teach the brothers, “Unless you are circumcised according to the custom of Moses, you cannot be saved.”

Acts 15:2 When Paul and Barnabas had a major argument and debate with them, the church appointed Paul and Barnabas and some others from among them to go up to meet with the apostles and elders in Jerusalem about this point of disagreement.

Acts 15:3 So they were sent on their way by the church, and as they passed through both Phoenicia and Samaria, they were relating at length the conversion of the Gentiles and bringing great joy to all the brothers.

Acts 15:4 When they arrived in Jerusalem, they were received by the church and the apostles and the elders, and they reported all the things God had done with them.

Acts 15:5 But some from the religious party of the Pharisees who had believed stood up and said, “It is necessary to circumcise the Gentiles and to order them to observe the law of Moses.”

Acts 15:6 Both the apostles and the elders met together to deliberate about this matter.

Acts 15:7 After there had been much debate, Peter stood up and said to them, “Brothers, you know that some time ago God chose me to preach to the Gentiles so they would hear the message of the gospel and believe.

Acts 15:8 And God, who knows the heart, has testified to them by giving them the Holy Spirit just as he did to us,

Acts 15:9 and he made no distinction between them and us, cleansing their hearts by faith.

Acts 15:10 So now why are you putting God to the test by placing on the neck of the disciples a yoke that neither our ancestors nor we have been able to bear?

Acts 15:11 On the contrary, we believe that we are saved through the grace of the Lord Jesus, in the same way as they are.”

Acts 15:12 The whole group kept quiet and listened to Barnabas and Paul while they explained all the miraculous signs and wonders God had done among the Gentiles through them.

Acts 15:13 After they stopped speaking, James replied, “Brothers, listen to me.

Acts 15:14 Simeon has explained how God first concerned himself to select from among the Gentiles a people for his name.

Acts 15:15 The words of the prophets agree with this, as it is written,

Acts 15:16 ‘After this I will return, and I will rebuild the fallen tent of David; I will rebuild its ruins and restore it,

Acts 15:17 so that the rest of humanity may seek the Lord, namely, all the Gentiles I have called to be my own,’ says the Lord, who makes these things

Acts 15:18 known from long ago.

Acts 15:19 “Therefore I conclude that we should not cause extra difficulty for those among the Gentiles who are turning to God,

Acts 15:20 but that we should write them a letter telling them to abstain from things defiled by idols and from sexual immorality and from what has been strangled and from blood.

Acts 15:21 For Moses has had those who proclaim him in every town from ancient times, because he is read aloud in the synagogues every Sabbath.”

Acts 15:22 Then the apostles and elders, with the whole church, decided to send men chosen from among them, Judas called Barsabbas and Silas, leaders among the brothers, to Antioch with Paul and Barnabas.

Acts 15:23 They sent this letter with them: From the apostles and elders, your brothers, to the Gentile brothers and sisters in Antioch, Syria, and Cilicia, greetings!

Acts 15:24 Since we have heard that some have gone out from among us with no orders from us and have confused you, upsetting your minds by what they said,

Acts 15:25 we have unanimously decided to choose men to send to you along with our dear friends Barnabas and Paul,

Acts 15:26 who have risked their lives for the name of our Lord Jesus Christ.

Acts 15:27 Therefore we are sending Judas and Silas who will tell you these things themselves in person.

Acts 15:28 For it seemed best to the Holy Spirit and to us not to place any greater burden on you than these necessary rules:

Acts 15:29 that you abstain from meat that has been sacrificed to idols and from blood and from what has been strangled and from sexual immorality. If you keep yourselves from doing these things, you will do well. Farewell.

Acts 15:30 So when they were dismissed, they went down to Antioch, and after gathering the entire group together, they delivered the letter.

Acts 15:31 When they read it aloud, the people rejoiced at its encouragement.

Acts 15:32 Both Judas and Silas, who were prophets themselves, encouraged and strengthened the brothers with a long speech.

Acts 15:33 After they had spent some time there, they were sent off in peace by the brothers to those who had sent them.

Acts 15:34

Acts 15:35 But Paul and Barnabas remained in Antioch, teaching and proclaiming (along with many others) the word of the Lord.

Acts 15:36 After some days Paul said to Barnabas, “Let’s return and visit the brothers in every town where we proclaimed the word of the Lord to see how they are doing.”

Acts 15:37 Barnabas wanted to bring John called Mark along with them too,

Acts 15:38 but Paul insisted that they should not take along this one who had left them in Pamphylia and had not accompanied them in the work.

Acts 15:39 They had a sharp disagreement, so that they parted company. Barnabas took along Mark and sailed away to Cyprus,

Acts 15:40 but Paul chose Silas and set out, commended to the grace of the Lord by the brothers and sisters.

Acts 15:41 He passed through Syria and Cilicia, strengthening the churches.

Acts 16:1 He also came to Derbe and to Lystra. A disciple named Timothy was there, the son of a Jewish woman who was a believer, but whose father was a Greek.

Acts 16:2 The brothers in Lystra and Iconium spoke well of him.

Acts 16:3 Paul wanted Timothy to accompany him, and he took him and circumcised him because of the Jews who were in those places, for they all knew that his father was Greek.

Acts 16:4 As they went through the towns, they passed on the decrees that had been decided on by the apostles and elders in Jerusalem for the Gentile believers to obey.

Acts 16:5 So the churches were being strengthened in the faith and were increasing in number every day.

Acts 16:6 They went through the region of Phrygia and Galatia, having been prevented by the Holy Spirit from speaking the message in the province of Asia.

Acts 16:7 When they came to Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them to do this,

Acts 16:8 so they passed through Mysia and went down to Troas.

Acts 16:9 A vision appeared to Paul during the night: A Macedonian man was standing there urging him, “Come over to Macedonia and help us!”

Acts 16:10 After Paul saw the vision, we attempted immediately to go over to Macedonia, concluding that God had called us to proclaim the good news to them.

Acts 16:11 We put out to sea from Troas and sailed a straight course to Samothrace, the next day to Neapolis,

Acts 16:12 and from there to Philippi, which is a leading city of that district of Macedonia, a Roman colony. We stayed in this city for some days.

Acts 16:13 On the Sabbath day we went outside the city gate to the side of the river, where we thought there would be a place of prayer, and we sat down and began to speak to the women who had assembled there.

Acts 16:14 A woman named Lydia, a dealer in purple cloth from the city of Thyatira, a God-fearing woman, listened to us. The Lord opened her heart to respond to what Paul was saying.

Acts 16:15 After she and her household were baptized, she urged us, “If you consider me to be a believer in the Lord, come and stay in my house.” And she persuaded us.

Acts 16:16 Now as we were going to the place of prayer, a slave girl met us who had a spirit that enabled her to foretell the future by supernatural means. She brought her owners a great profit by fortune-telling.

Acts 16:17 She followed behind Paul and us and kept crying out, “These men are servants of the Most High God, who are proclaiming to you the way of salvation.”

Acts 16:18 She continued to do this for many days. But Paul became greatly annoyed, and turned and said to the spirit, “I command you in the name of Jesus Christ to come out of her!” And it came out of her at once.

Acts 16:19 But when her owners saw their hope of profit was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities.

Acts 16:20 When they had brought them before the magistrates, they said, “These men are throwing our city into confusion. They are Jews

Acts 16:21 and are advocating customs that are not lawful for us to accept or practice, since we are Romans.”

Acts 16:22 The crowd joined the attack against them, and the magistrates tore the clothes off Paul and Silas and ordered them to be beaten with rods.

Acts 16:23 After they had beaten them severely, they threw them into prison and commanded the jailer to guard them securely.

Acts 16:24 Receiving such orders, he threw them in the inner cell and fastened their feet in the stocks.

Acts 16:25 About midnight Paul and Silas were praying and singing hymns to God, and the rest of the prisoners were listening to them.

Acts 16:26 Suddenly a great earthquake occurred, so that the foundations of the prison were shaken. Immediately all the doors flew open, and the bonds of all the prisoners came loose.

Acts 16:27 When the jailer woke up and saw the doors of the prison standing open, he drew his sword and was about to kill himself, because he assumed the prisoners had escaped.

Acts 16:28 But Paul called out loudly, “Do not harm yourself, for we are all here!”

Acts 16:29 Calling for lights, the jailer rushed in and fell down trembling at the feet of Paul and Silas.

Acts 16:30 Then he brought them outside and asked, “Sirs, what must I do to be saved?”

Acts 16:31 They replied, “Believe in the Lord Jesus and you will be saved, you and your household.”

Acts 16:32 Then they spoke the word of the Lord to him, along with all those who were in his house.

Acts 16:33 At that hour of the night he took them and washed their wounds; then he and all his family were baptized right away.

Acts 16:34 The jailer brought them into his house and set food before them, and he rejoiced greatly that he had come to believe in God, together with his entire household.

Acts 16:35 At daybreak the magistrates sent their police officers, saying, “Release those men.”

Acts 16:36 The jailer reported these words to Paul, saying, “The magistrates have sent orders to release you. So come out now and go in peace.”

Acts 16:37 But Paul said to the police officers, “They had us beaten in public without a proper trial– even though we are Roman citizens– and they threw us in prison. And now they want to send us away secretly? Absolutely not! They themselves must come and escort us out!”

Acts 16:38 The police officers reported these words to the magistrates. They were frightened when they heard Paul and Silas were Roman citizens

Acts 16:39 and came and apologized to them. After they brought them out, they asked them repeatedly to leave the city.

Acts 16:40 When they came out of the prison, they entered Lydia’s house, and when they saw the brothers, they encouraged them and then departed.

Acts 17:1 After they traveled through Amphipolis and Apollonia, they came to Thessalonica, where there was a Jewish synagogue.

Acts 17:2 Paul went to the Jews in the synagogue, as he customarily did, and on three Sabbath days he addressed them from the scriptures,

Acts 17:3 explaining and demonstrating that the Christ had to suffer and to rise from the dead, saying, “This Jesus I am proclaiming to you is the Christ.”

Acts 17:4 Some of them were persuaded and joined Paul and Silas, along with a large group of God-fearing Greeks and quite a few prominent women.

Acts 17:5 But the Jews became jealous, and gathering together some worthless men from the rabble in the marketplace, they formed a mob and set the city in an uproar. They attacked Jason’s house, trying to find Paul and Silas to bring them out to the assembly.

Acts 17:6 When they did not find them, they dragged Jason and some of the brothers before the city officials, screaming, “These people who have stirred up trouble throughout the world have come here too,

Acts 17:7 and Jason has welcomed them as guests! They are all acting against Caesar’s decrees, saying there is another king named Jesus!”

Acts 17:8 They caused confusion among the crowd and the city officials who heard these things.

Acts 17:9 After the city officials had received bail from Jason and the others, they released them.

Acts 17:10 The brothers sent Paul and Silas off to Berea at once, during the night. When they arrived, they went to the Jewish synagogue.

Acts 17:11 These Jews were more open-minded than those in Thessalonica, for they eagerly received the message, examining the scriptures carefully every day to see if these things were so.

Acts 17:12 Therefore many of them believed, along with quite a few prominent Greek women and men.

Acts 17:13 But when the Jews from Thessalonica heard that Paul had also proclaimed the word of God in Berea, they came there too, inciting and disturbing the crowds.

Acts 17:14 Then the brothers sent Paul away to the coast at once, but Silas and Timothy remained in Berea.

Acts 17:15 Those who accompanied Paul escorted him as far as Athens, and after receiving an order for Silas and Timothy to come to him as soon as possible, they left.

Acts 17:16 While Paul was waiting for them in Athens, his spirit was greatly upset because he saw the city was full of idols.

Acts 17:17 So he was addressing the Jews and the God-fearing Gentiles in the synagogue, and in the marketplace every day those who happened to be there.

Acts 17:18 Also some of the Epicurean and Stoic philosophers were conversing with him, and some were asking, “What does this foolish babbler want to say?” Others said, “He seems to be a proclaimer of foreign gods.” (They said this because he was proclaiming the good news about Jesus and the resurrection.)

Acts 17:19 So they took Paul and brought him to the Areopagus, saying, “May we know what this new teaching is that you are proclaiming?

Acts 17:20 For you are bringing some surprising things to our ears, so we want to know what they mean.”

Acts 17:21 (All the Athenians and the foreigners who lived there used to spend their time in nothing else than telling or listening to something new.)

Acts 17:22 So Paul stood before the Areopagus and said, “Men of Athens, I see that you are very religious in all respects.

Acts 17:23 For as I went around and observed closely your objects of worship, I even found an altar with this inscription: ‘To an unknown god.’ Therefore what you worship without knowing it, this I proclaim to you.

Acts 17:24 The God who made the world and everything in it, who is Lord of heaven and earth, does not live in temples made by human hands,

Acts 17:25 nor is he served by human hands, as if he needed anything, because he himself gives life and breath and everything to everyone.

Acts 17:26 From one man he made every nation of the human race to inhabit the entire earth, determining their set times and the fixed limits of the places where they would live,

Acts 17:27 so that they would search for God and perhaps grope around for him and find him, though he is not far from each one of us.

Acts 17:28 For in him we live and move about and exist, as even some of your own poets have said, 'For we too are his offspring.'

Acts 17:29 So since we are God's offspring, we should not think the deity is like gold or silver or stone, an image made by human skill and imagination.

Acts 17:30 Therefore, although God has overlooked such times of ignorance, he now commands all people everywhere to repent,

Acts 17:31 because he has set a day on which he is going to judge the world in righteousness, by a man whom he designated, having provided proof to everyone by raising him from the dead."

Acts 17:32 Now when they heard about the resurrection from the dead, some began to scoff, but others said, "We will hear you again about this."

Acts 17:33 So Paul left the Areopagus.

Acts 17:34 But some people joined him and believed. Among them were Dionysius, who was a member of the Areopagus, a woman named Damaris, and others with them.

Acts 18:1 After this Paul departed from Athens and went to Corinth.

Acts 18:2 There he found a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla, because Claudius had ordered all the Jews to depart from Rome. Paul approached them,

Acts 18:3 and because he worked at the same trade, he stayed with them and worked with them (for they were tentmakers by trade).

Acts 18:4 He addressed both Jews and Greeks in the synagogue every Sabbath, attempting to persuade them.

Acts 18:5 Now when Silas and Timothy arrived from Macedonia, Paul became wholly absorbed with proclaiming the word, testifying to the Jews that Jesus was the Christ.

Acts 18:6 When they opposed him and reviled him, he protested by shaking out his clothes and said to them, “Your blood be on your own heads! I am guiltless! From now on I will go to the Gentiles!”

Acts 18:7 Then Paul left the synagogue and went to the house of a person named Titius Justus, a Gentile who worshiped God, whose house was next door to the synagogue.

Acts 18:8 Crispus, the president of the synagogue, believed in the Lord together with his entire household, and many of the Corinthians who heard about it believed and were baptized.

Acts 18:9 The Lord said to Paul by a vision in the night, “Do not be afraid, but speak and do not be silent,

Acts 18:10 because I am with you, and no one will assault you to harm you, because I have many people in this city.”

Acts 18:11 So he stayed there a year and six months, teaching the word of God among them.

Acts 18:12 Now while Gallio was proconsul of Achaia, the Jews attacked Paul together and brought him before the judgment seat,

Acts 18:13 saying, “This man is persuading people to worship God in a way contrary to the law!”

Acts 18:14 But just as Paul was about to speak, Gallio said to the Jews, “If it were a matter of some crime or serious piece of villainy, I would have been justified in accepting the complaint of you Jews,

Acts 18:15 but since it concerns points of disagreement about words and names and your own law, settle it yourselves. I will not be a judge of these things!”

Acts 18:16 Then he had them forced away from the judgment seat.

Acts 18:17 So they all seized Sosthenes, the president of the synagogue, and began to beat him in front of the judgment seat. Yet none of these things were of any concern to Gallio.

Acts 18:18 Paul, after staying many more days in Corinth, said farewell to the brothers and sailed away to Syria accompanied by Priscilla and Aquila. He had his hair cut off at Cenchrea because he had made a vow.

Acts 18:19 When they reached Ephesus, Paul left Priscilla and Aquila behind there, but he himself went into the synagogue and addressed the Jews.

Acts 18:20 When they asked him to stay longer, he would not consent,

Acts 18:21 but said farewell to them and added, “I will come back to you again if God wills.” Then he set sail from Ephesus,

Acts 18:22 and when he arrived at Caesarea, he went up and greeted the church at Jerusalem and then went down to Antioch.

Acts 18:23 After he spent some time there, Paul left and went through the region of Galatia and Phrygia, strengthening all the disciples.

Acts 18:24 Now a Jew named Apollos, a native of Alexandria, arrived in Ephesus. He was an eloquent speaker, well-versed in the scriptures.

Acts 18:25 He had been instructed in the way of the Lord, and with great enthusiasm he spoke and taught accurately the facts about Jesus, although he knew only the baptism of John.

Acts 18:26 He began to speak out fearlessly in the synagogue, but when Priscilla and Aquila heard him, they took him aside and explained the way of God to him more accurately.

Acts 18:27 When Apollos wanted to cross over to Achaia, the brothers encouraged him and wrote to the disciples to welcome him. When he arrived, he assisted greatly those who had believed by grace,

Acts 18:28 for he refuted the Jews vigorously in public debate, demonstrating from the scriptures that the Christ was Jesus.

Acts 19:1 While Apollos was in Corinth, Paul went through the inland regions and came to Ephesus. He found some disciples there

Acts 19:2 and said to them, “Did you receive the Holy Spirit when you believed?” They replied, “No, we have not even heard that there is a Holy Spirit.”

Acts 19:3 So Paul said, “Into what then were you baptized?” “Into John’s baptism,” they replied.

Acts 19:4 Paul said, “John baptized with a baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.”

Acts 19:5 When they heard this, they were baptized in the name of the Lord Jesus,

Acts 19:6 and when Paul placed his hands on them, the Holy Spirit came upon them, and they began to speak in tongues and to prophesy.

Acts 19:7 (Now there were about twelve men in all.)

Acts 19:8 So Paul entered the synagogue and spoke out fearlessly for three months, addressing and convincing them about the kingdom of God.

Acts 19:9 But when some were stubborn and refused to believe, reviling the Way before the congregation, he left them and took the disciples with him, addressing them every day in the lecture hall of Tyrannus.

Acts 19:10 This went on for two years, so that all who lived in the province of Asia, both Jews and Greeks, heard the word of the Lord.

Acts 19:11 God was performing extraordinary miracles by Paul’s hands, Acts 19:12 so that when even handkerchiefs or aprons that had touched his body were brought to the sick, their diseases left them and the evil spirits went out of them.

Acts 19:13 But some itinerant Jewish exorcists tried to invoke the name of the Lord Jesus over those who were possessed by evil spirits, saying, “I sternly warn you by Jesus whom Paul preaches.”

Acts 19:14 (Now seven sons of a man named Sceva, a Jewish high priest, were doing this.)

Acts 19:15 But the evil spirit replied to them, “I know about Jesus and I am acquainted with Paul, but who are you?”

Acts 19:16 Then the man who was possessed by the evil spirit jumped on them and beat them all into submission. He prevailed against them so that they fled from that house naked and wounded.

Acts 19:17 This became known to all who lived in Ephesus, both Jews and Greeks; fear came over them all, and the name of the Lord Jesus was praised.

Acts 19:18 Many of those who had believed came forward, confessing and making their deeds known.

Acts 19:19 Large numbers of those who had practiced magic collected their books and burned them up in the presence of everyone. When the value of the books was added up, it was found to total fifty thousand silver coins.

Acts 19:20 In this way the word of the Lord continued to grow in power and to prevail.

Acts 19:21 Now after all these things had taken place, Paul resolved to go to Jerusalem, passing through Macedonia and Achaia. He said, “After I have been there, I must also see Rome.”

Acts 19:22 So after sending two of his assistants, Timothy and Erastus, to Macedonia, he himself stayed on for a while in the province of Asia.

Acts 19:23 At that time a great disturbance took place concerning the Way.

Acts 19:24 For a man named Demetrius, a silversmith who made silver shrines of Artemis, brought a great deal of business to the craftsmen.

Acts 19:25 He gathered these together, along with the workmen in similar trades, and said, “Men, you know that our prosperity comes from this business.

Acts 19:26 And you see and hear that this Paul has persuaded and turned away a large crowd, not only in Ephesus but in practically all of the province of Asia, by saying that gods made by hands are not gods at all.

Acts 19:27 There is danger not only that this business of ours will come into disrepute, but also that the temple of the great goddess Artemis will be regarded as nothing, and she whom all the province of Asia and the world worship will suffer the loss of her greatness.”

Acts 19:28 When they heard this they became enraged and began to shout, “Great is Artemis of the Ephesians!”

Acts 19:29 The city was filled with the uproar, and the crowd rushed to the theater together, dragging with them Gaius and Aristarchus, the Macedonians who were Paul’s traveling companions.

Acts 19:30 But when Paul wanted to enter the public assembly, the disciples would not let him.

Acts 19:31 Even some of the provincial authorities who were his friends sent a message to him, urging him not to venture into the theater.

Acts 19:32 So then some were shouting one thing, some another, for the assembly was in confusion, and most of them did not know why they had met together.

Acts 19:33 Some of the crowd concluded it was about Alexander because the Jews had pushed him to the front. Alexander, gesturing with his hand, was wanting to make a defense before the public assembly.

Acts 19:34 But when they recognized that he was a Jew, they all shouted in unison, “Great is Artemis of the Ephesians!” for about two hours.

Acts 19:35 After the city secretary quieted the crowd, he said, “Men of Ephesus, what person is there who does not know that the city of the Ephesians is the keeper of the temple of the great Artemis and of her image that fell from heaven?

Acts 19:36 So because these facts are indisputable, you must keep quiet and not do anything reckless.

Acts 19:37 For you have brought these men here who are neither temple robbers nor blasphemers of our goddess.

Acts 19:38 If then Demetrius and the craftsmen who are with him have a complaint against someone, the courts are open and there are proconsuls; let them bring charges against one another there.

Acts 19:39 But if you want anything in addition, it will have to be settled in a legal assembly.

Acts 19:40 For we are in danger of being charged with rioting today, since there is no cause we can give to explain this disorderly gathering.”

Acts 19:41 After he had said this, he dismissed the assembly.

Acts 20:1 After the disturbance had ended, Paul sent for the disciples, and after encouraging them and saying farewell, he left to go to Macedonia.

Acts 20:2 After he had gone through those regions and spoken many words of encouragement to the believers there, he came to Greece,

Acts 20:3 where he stayed for three months. Because the Jews had made a plot against him as he was intending to sail for Syria, he decided to return through Macedonia.

Acts 20:4 Paul was accompanied by Sopater son of Pyrrhus from Berea, Aristarchus and Secundus from Thessalonica, Gaius from Derbe, and Timothy, as well as Tychicus and Trophimus from the province of Asia.

Acts 20:5 These had gone on ahead and were waiting for us in Troas.

Acts 20:6 We sailed away from Philippi after the days of Unleavened Bread, and within five days we came to the others in Troas, where we stayed for seven days.

Acts 20:7 On the first day of the week, when we met to break bread, Paul began to speak to the people, and because he intended to leave the next day, he extended his message until midnight.

Acts 20:8 (Now there were many lamps in the upstairs room where we were meeting.)

Acts 20:9 A young man named Eutychus, who was sitting in the window, was sinking into a deep sleep while Paul continued to speak for a long time. Fast asleep, he fell down from the third story and was picked up dead.

Acts 20:10 But Paul went down, threw himself on the young man, put his arms around him, and said, “Do not be distressed, for he is still alive!”

Acts 20:11 Then Paul went back upstairs, and after he had broken bread and eaten, he talked with them a long time, until dawn. Then he left.

Acts 20:12 They took the boy home alive and were greatly comforted.

Acts 20:13 We went on ahead to the ship and put out to sea for Assos, intending to take Paul aboard there, for he had arranged it this way. He himself was intending to go there by land.

Acts 20:14 When he met us in Assos, we took him aboard and went to Mitylene.

Acts 20:15 We set sail from there, and on the following day we arrived off Chios. The next day we approached Samos, and the day after that we arrived at Miletus.

Acts 20:16 For Paul had decided to sail past Ephesus so as not to spend time in the province of Asia, for he was hurrying to arrive in Jerusalem, if possible, by the day of Pentecost.

Acts 20:17 From Miletus he sent a message to Ephesus, telling the elders of the church to come to him.

Acts 20:18 When they arrived, he said to them, “You yourselves know how I lived the whole time I was with you, from the first day I set foot in the province of Asia,

Acts 20:19 serving the Lord with all humility and with tears, and with the trials that happened to me because of the plots of the Jews.

Acts 20:20 You know that I did not hold back from proclaiming to you anything that would be helpful, and from teaching you publicly and from house to house,

Acts 20:21 testifying to both Jews and Greeks about repentance toward God and faith in our Lord Jesus.

Acts 20:22 And now, compelled by the Spirit, I am going to Jerusalem without knowing what will happen to me there,

Acts 20:23 except that the Holy Spirit warns me in town after town that imprisonment and persecutions are waiting for me.

Acts 20:24 But I do not consider my life worth anything to myself, so that I may finish my task and the ministry that I received from the Lord Jesus, to testify to the good news of God’s grace.

Acts 20:25 “And now I know that none of you among whom I went around proclaiming the kingdom will see me again.

Acts 20:26 Therefore I declare to you today that I am innocent of the blood of you all.

Acts 20:27 For I did not hold back from announcing to you the whole purpose of God.

Acts 20:28 Watch out for yourselves and for all the flock of which the Holy Spirit has made you overseers, to shepherd the church of God that he obtained with the blood of his own Son.

Acts 20:29 I know that after I am gone fierce wolves will come in among you, not sparing the flock.

Acts 20:30 Even from among your own group men will arise, teaching perversions of the truth to draw the disciples away after them.

Acts 20:31 Therefore be alert, remembering that night and day for three years I did not stop warning each one of you with tears.

Acts 20:32 And now I entrust you to God and to the message of his grace. This message is able to build you up and give you an inheritance among all those who are sanctified.

Acts 20:33 I have desired no one’s silver or gold or clothing.

Acts 20:34 You yourselves know that these hands of mine provided for my needs and the needs of those who were with me.

Acts 20:35 By all these things, I have shown you that by working in this way we must help the weak, and remember the words of the Lord Jesus that he himself said, ‘It is more blessed to give than to receive.’“

Acts 20:36 When he had said these things, he knelt down with them all and prayed.

Acts 20:37 They all began to weep loudly, and hugged Paul and kissed him,

Acts 20:38 especially saddened by what he had said, that they were not going to see him again. Then they accompanied him to the ship.

Acts 21:1 After we tore ourselves away from them, we put out to sea, and sailing a straight course, we came to Cos, on the next day to Rhodes, and from there to Patara.

Acts 21:2 We found a ship crossing over to Phoenicia, went aboard, and put out to sea.

Acts 21:3 After we sighted Cyprus and left it behind on our port side, we sailed on to Syria and put in at Tyre, because the ship was to unload its cargo there.

Acts 21:4 After we located the disciples, we stayed there seven days. They repeatedly told Paul through the Spirit not to set foot in Jerusalem.

Acts 21:5 When our time was over, we left and went on our way. All of them, with their wives and children, accompanied us outside of the city. After kneeling down on the beach and praying,

Acts 21:6 we said farewell to one another. Then we went aboard the ship, and they returned to their own homes.

Acts 21:7 We continued the voyage from Tyre and arrived at Ptolemais, and when we had greeted the brothers, we stayed with them for one day.

Acts 21:8 On the next day we left and came to Caesarea, and entered the house of Philip the evangelist, who was one of the seven, and stayed with him.

Acts 21:9 (He had four unmarried daughters who prophesied.)

Acts 21:10 While we remained there for a number of days, a prophet named Agabus came down from Judea.

Acts 21:11 He came to us, took Paul’s belt, tied his own hands and feet with it, and said, “The Holy Spirit says this: ‘This is the way the Jews in Jerusalem will tie up the man whose belt this is, and will hand him over to the Gentiles.’“

Acts 21:12 When we heard this, both we and the local people begged him not to go up to Jerusalem.

Acts 21:13 Then Paul replied, “What are you doing, weeping and breaking my heart? For I am ready not only to be tied up, but even to die in Jerusalem for the name of the Lord Jesus.”

Acts 21:14 Because he could not be persuaded, we said no more except, “The Lord’s will be done.”

Acts 21:15 After these days we got ready and started up to Jerusalem.

Acts 21:16 Some of the disciples from Caesarea came along with us too, and brought us to the house of Mnason of Cyprus, a disciple from the earliest times, with whom we were to stay.

Acts 21:17 When we arrived in Jerusalem, the brothers welcomed us gladly.

Acts 21:18 The next day Paul went in with us to see James, and all the elders were there.

Acts 21:19 When Paul had greeted them, he began to explain in detail what God had done among the Gentiles through his ministry.

Acts 21:20 When they heard this, they praised God. Then they said to him, “You see, brother, how many thousands of Jews there are who have believed, and they are all ardent observers of the law.

Acts 21:21 They have been informed about you– that you teach all the Jews now living among the Gentiles to abandon Moses, telling them not to circumcise their children or live according to our customs.

Acts 21:22 What then should we do? They will no doubt hear that you have come.

Acts 21:23 So do what we tell you: We have four men who have taken a vow;

Acts 21:24 take them and purify yourself along with them and pay their expenses, so that they may have their heads shaved. Then everyone will know there is nothing in what they have been told about you, but that you yourself live in conformity with the law.

Acts 21:25 But regarding the Gentiles who have believed, we have written a letter, having decided that they should avoid meat that has been sacrificed to idols and blood and what has been strangled and sexual immorality.”

Acts 21:26 Then Paul took the men the next day, and after he had purified himself along with them, he went to the temple and gave notice of the completion of the days of purification, when the sacrifice would be offered for each of them.

Acts 21:27 When the seven days were almost over, the Jews from the province of Asia who had seen him in the temple area stirred up the whole crowd and seized him,

Acts 21:28 shouting, “Men of Israel, help! This is the man who teaches everyone everywhere against our people, our law, and this sanctuary! Furthermore he has brought Greeks into the inner courts of the temple and made this holy place ritually unclean!”

Acts 21:29 (For they had seen Trophimus the Ephesian in the city with him previously, and they assumed Paul had brought him into the inner temple courts.)

Acts 21:30 The whole city was stirred up, and the people rushed together. They seized Paul and dragged him out of the temple courts, and immediately the doors were shut.

Acts 21:31 While they were trying to kill him, a report was sent up to the commanding officer of the cohort that all Jerusalem was in confusion.

Acts 21:32 He immediately took soldiers and centurions and ran down to the crowd. When they saw the commanding officer and the soldiers, they stopped beating Paul.

Acts 21:33 Then the commanding officer came up and arrested him and ordered him to be tied up with two chains; he then asked who he was and what he had done.

Acts 21:34 But some in the crowd shouted one thing, and others something else, and when the commanding officer was unable to find out the truth because of the disturbance, he ordered Paul to be brought into the barracks.

Acts 21:35 When he came to the steps, Paul had to be carried by the soldiers because of the violence of the mob,

Acts 21:36 for a crowd of people followed them, screaming, “Away with him!”

Acts 21:37 As Paul was about to be brought into the barracks, he said to the commanding officer, “May I say something to you?” The officer replied, “Do you know Greek?

Acts 21:38 Then you’re not that Egyptian who started a rebellion and led the four thousand men of the ‘Assassins’ into the wilderness some time ago?”

Acts 21:39 Paul answered, “I am a Jew from Tarsus in Cilicia, a citizen of an important city. Please allow me to speak to the people.”

Acts 21:40 When the commanding officer had given him permission, Paul stood on the steps and gestured to the people with his hand. When they had become silent, he addressed them in Aramaic,

Acts 22:1 “Brothers and fathers, listen to my defense that I now make to you.”

Acts 22:2 (When they heard that he was addressing them in Aramaic, they became even quieter.) Then Paul said,

Acts 22:3 “I am a Jew, born in Tarsus in Cilicia, but brought up in this city, educated with strictness under Gamaliel according to the law of our ancestors, and was zealous for God just as all of you are today.

Acts 22:4 I persecuted this Way even to the point of death, tying up both men and women and putting them in prison,

Acts 22:5 as both the high priest and the whole council of elders can testify about me. From them I also received letters to the brothers in

Damascus, and I was on my way to make arrests there and bring the prisoners to Jerusalem to be punished.

Acts 22:6 As I was en route and near Damascus, about noon a very bright light from heaven suddenly flashed around me.

Acts 22:7 Then I fell to the ground and heard a voice saying to me, ‘Saul, Saul, why are you persecuting me?’

Acts 22:8 I answered, ‘Who are you, Lord?’ He said to me, ‘I am Jesus the Nazarene, whom you are persecuting.’

Acts 22:9 Those who were with me saw the light, but did not understand the voice of the one who was speaking to me.

Acts 22:10 So I asked, ‘What should I do, Lord?’ The Lord said to me, ‘Get up and go to Damascus; there you will be told about everything that you have been designated to do.’

Acts 22:11 Since I could not see because of the brilliance of that light, I came to Damascus led by the hand of those who were with me.

Acts 22:12 A man named Ananias, a devout man according to the law, well spoken of by all the Jews who live there,

Acts 22:13 came to me and stood beside me and said to me, ‘Brother Saul, regain your sight!’ And at that very moment I looked up and saw him.

Acts 22:14 Then he said, ‘The God of our ancestors has already chosen you to know his will, to see the Righteous One, and to hear a command from his mouth,

Acts 22:15 because you will be his witness to all people of what you have seen and heard.

Acts 22:16 And now what are you waiting for? Get up, be baptized, and have your sins washed away, calling on his name.’

Acts 22:17 When I returned to Jerusalem and was praying in the temple, I fell into a trance

Acts 22:18 and saw the Lord saying to me, ‘Hurry and get out of Jerusalem quickly, because they will not accept your testimony about me.’

Acts 22:19 I replied, ‘Lord, they themselves know that I imprisoned and beat those in the various synagogues who believed in you.

Acts 22:20 And when the blood of your witness Stephen was shed, I myself was standing nearby, approving, and guarding the cloaks of those who were killing him.’

Acts 22:21 Then he said to me, ‘Go, because I will send you far away to the Gentiles.’“

Acts 22:22 The crowd was listening to him until he said this. Then they raised their voices and shouted, “Away with this man from the earth! For he should not be allowed to live!”

Acts 22:23 While they were screaming and throwing off their cloaks and tossing dust in the air,

Acts 22:24 the commanding officer ordered Paul to be brought back into the barracks. He told them to interrogate Paul by beating him with a lash so that he could find out the reason the crowd was shouting at Paul in this way.

Acts 22:25 When they had stretched him out for the lash, Paul said to the centurion standing nearby, “Is it legal for you to lash a man who is a Roman citizen without a proper trial?”

Acts 22:26 When the centurion heard this, he went to the commanding officer and reported it, saying, “What are you about to do? For this man is a Roman citizen.”

Acts 22:27 So the commanding officer came and asked Paul, “Tell me, are you a Roman citizen?” He replied, “Yes.”

Acts 22:28 The commanding officer answered, “I acquired this citizenship with a large sum of money.” “But I was even born a citizen,” Paul replied.

Acts 22:29 Then those who were about to interrogate him stayed away from him, and the commanding officer was frightened when he realized that Paul was a Roman citizen and that he had had him tied up.

Acts 22:30 The next day, because the commanding officer wanted to know the true reason Paul was being accused by the Jews, he released him and ordered the chief priests and the whole council to assemble. He then brought Paul down and had him stand before them.

Acts 23:1 Paul looked directly at the council and said, “Brothers, I have lived my life with a clear conscience before God to this day.”

Acts 23:2 At that the high priest Ananias ordered those standing near Paul to strike him on the mouth.

Acts 23:3 Then Paul said to him, “God is going to strike you, you whitewashed wall! Do you sit there judging me according to the law, and in violation of the law you order me to be struck?”

Acts 23:4 Those standing near him said, “Do you dare insult God’s high priest?”

Acts 23:5 Paul replied, “I did not realize, brothers, that he was the high priest, for it is written, ‘You must not speak evil about a ruler of your people.’“

Acts 23:6 Then when Paul noticed that part of them were Sadducees and the others Pharisees, he shouted out in the council, “Brothers, I am a Pharisee, a son of Pharisees. I am on trial concerning the hope of the resurrection of the dead!”

Acts 23:7 When he said this, an argument began between the Pharisees and the Sadducees, and the assembly was divided.

Acts 23:8 (For the Sadducees say there is no resurrection, or angel, or spirit, but the Pharisees acknowledge them all.)

Acts 23:9 There was a great commotion, and some experts in the law from the party of the Pharisees stood up and protested strongly, “We find nothing wrong with this man. What if a spirit or an angel has spoken to him?”

Acts 23:10 When the argument became so great the commanding officer feared that they would tear Paul to pieces, he ordered the detachment to go down, take him away from them by force, and bring him into the barracks.

Acts 23:11 The following night the Lord stood near Paul and said, “Have courage, for just as you have testified about me in Jerusalem, so you must also testify in Rome.”

Acts 23:12 When morning came, the Jews formed a conspiracy and bound themselves with an oath not to eat or drink anything until they had killed Paul.

Acts 23:13 There were more than forty of them who formed this conspiracy.

Acts 23:14 They went to the chief priests and the elders and said, “We have bound ourselves with a solemn oath not to partake of anything until we have killed Paul.

Acts 23:15 So now you and the council request the commanding officer to bring him down to you, as if you were going to determine his case by conducting a more thorough inquiry. We are ready to kill him before he comes near this place.”

Acts 23:16 But when the son of Paul’s sister heard about the ambush, he came and entered the barracks and told Paul.

Acts 23:17 Paul called one of the centurions and said, “Take this young man to the commanding officer, for he has something to report to him.”

Acts 23:18 So the centurion took him and brought him to the commanding officer and said, “The prisoner Paul called me and asked me to bring this young man to you because he has something to tell you.”

Acts 23:19 The commanding officer took him by the hand, withdrew privately, and asked, “What is it that you want to report to me?”

Acts 23:20 He replied, “The Jews have agreed to ask you to bring Paul down to the council tomorrow, as if they were going to inquire more thoroughly about him.

Acts 23:21 So do not let them persuade you to do this, because more than forty of them are lying in ambush for him. They have bound themselves with an oath not to eat or drink anything until they have killed him, and now they are ready, waiting for you to agree to their request.”

Acts 23:22 Then the commanding officer sent the young man away, directing him, “Tell no one that you have reported these things to me.”

Acts 23:23 Then he summoned two of the centurions and said, “Make ready two hundred soldiers to go to Caesarea along with seventy horsemen and two hundred spearmen by nine o’clock tonight,

Acts 23:24 and provide mounts for Paul to ride so that he may be brought safely to Felix the governor.”

Acts 23:25 He wrote a letter that went like this:

Acts 23:26 Claudius Lysias to His Excellency Governor Felix, greetings.

Acts 23:27 This man was seized by the Jews and they were about to kill him, when I came up with the detachment and rescued him, because I had learned that he was a Roman citizen.

Acts 23:28 Since I wanted to know what charge they were accusing him of, I brought him down to their council.

Acts 23:29 I found he was accused with reference to controversial questions about their law, but no charge against him deserved death or imprisonment.

Acts 23:30 When I was informed there would be a plot against this man, I sent him to you at once, also ordering his accusers to state their charges against him before you.

Acts 23:31 So the soldiers, in accordance with their orders, took Paul and brought him to Antipatris during the night.

Acts 23:32 The next day they let the horsemen go on with him, and they returned to the barracks.

Acts 23:33 When the horsemen came to Caesarea and delivered the letter to the governor, they also presented Paul to him.

Acts 23:34 When the governor had read the letter, he asked what province he was from. When he learned that he was from Cilicia,

Acts 23:35 he said, “I will give you a hearing when your accusers arrive too.” Then he ordered that Paul be kept under guard in Herod’s palace.

Acts 24:1 After five days the high priest Ananias came down with some elders and an attorney named Tertullus, and they brought formal charges against Paul to the governor.

Acts 24:2 When Paul had been summoned, Tertullus began to accuse him, saying, “We have experienced a lengthy time of peace through your rule, and reforms are being made in this nation through your foresight.

Acts 24:3 Most excellent Felix, we acknowledge this everywhere and in every way with all gratitude.

Acts 24:4 But so that I may not delay you any further, I beg you to hear us briefly with your customary graciousness.

Acts 24:5 For we have found this man to be a troublemaker, one who stirs up riots among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes.

Acts 24:6 He even tried to desecrate the temple, so we arrested him.

Acts 24:7

Acts 24:8 When you examine him yourself, you will be able to learn from him about all these things we are accusing him of doing."

Acts 24:9 The Jews also joined in the verbal attack, claiming that these things were true.

Acts 24:10 When the governor gestured for him to speak, Paul replied, "Because I know that you have been a judge over this nation for many years, I confidently make my defense.

Acts 24:11 As you can verify for yourself, not more than twelve days ago I went up to Jerusalem to worship.

Acts 24:12 They did not find me arguing with anyone or stirring up a crowd in the temple courts or in the synagogues or throughout the city,

Acts 24:13 nor can they prove to you the things they are accusing me of doing.

Acts 24:14 But I confess this to you, that I worship the God of our ancestors according to the Way (which they call a sect), believing everything that is according to the law and that is written in the prophets.

Acts 24:15 I have a hope in God (a hope that these men themselves accept too) that there is going to be a resurrection of both the righteous and the unrighteous.

Acts 24:16 This is the reason I do my best to always have a clear conscience toward God and toward people.

Acts 24:17 After several years I came to bring to my people gifts for the poor and to present offerings,

Acts 24:18 which I was doing when they found me in the temple, ritually purified, without a crowd or a disturbance.

Acts 24:19 But there are some Jews from the province of Asia who should be here before you and bring charges, if they have anything against me.

Acts 24:20 Or these men here should tell what crime they found me guilty of when I stood before the council,

Acts 24:21 other than this one thing I shouted out while I stood before them: 'I am on trial before you today concerning the resurrection of the dead.'"

Acts 24:22 Then Felix, who understood the facts concerning the Way more accurately, adjourned their hearing, saying, “When Lysias the commanding officer comes down, I will decide your case.”

Acts 24:23 He ordered the centurion to guard Paul, but to let him have some freedom, and not to prevent any of his friends from meeting his needs.

Acts 24:24 Some days later, when Felix arrived with his wife Drusilla, who was Jewish, he sent for Paul and heard him speak about faith in Christ Jesus.

Acts 24:25 While Paul was discussing righteousness, self-control, and the coming judgment, Felix became frightened and said, “Go away for now, and when I have an opportunity, I will send for you.”

Acts 24:26 At the same time he was also hoping that Paul would give him money, and for this reason he sent for Paul as often as possible and talked with him.

Acts 24:27 After two years had passed, Porcius Festus succeeded Felix, and because he wanted to do the Jews a favor, Felix left Paul in prison.

Acts 25:1 Now three days after Festus arrived in the province, he went up to Jerusalem from Caesarea.

Acts 25:2 So the chief priests and the most prominent men of the Jews brought formal charges against Paul to him.

Acts 25:3 Requesting him to do them a favor against Paul, they urged Festus to summon him to Jerusalem, planning an ambush to kill him along the way.

Acts 25:4 Then Festus replied that Paul was being kept at Caesarea, and he himself intended to go there shortly.

Acts 25:5 “So,” he said, “let your leaders go down there with me, and if this man has done anything wrong, they may bring charges against him.”

Acts 25:6 After Festus had stayed not more than eight or ten days among them, he went down to Caesarea, and the next day he sat on the judgment seat and ordered Paul to be brought.

Acts 25:7 When he arrived, the Jews who had come down from Jerusalem stood around him, bringing many serious charges that they were not able to prove.

Acts 25:8 Paul said in his defense, “I have committed no offense against the Jewish law or against the temple or against Caesar.”

Acts 25:9 But Festus, wanting to do the Jews a favor, asked Paul, “Are you willing to go up to Jerusalem and be tried before me there on these charges?”

Acts 25:10 Paul replied, “I am standing before Caesar’s judgment seat, where I should be tried. I have done nothing wrong to the Jews, as you also know very well.

Acts 25:11 If then I am in the wrong and have done anything that deserves death, I am not trying to escape dying, but if not one of their charges against me is true, no one can hand me over to them. I appeal to Caesar!”

Acts 25:12 Then, after conferring with his council, Festus replied, “You have appealed to Caesar; to Caesar you will go!”

Acts 25:13 After several days had passed, King Agrippa and Bernice arrived at Caesarea to pay their respects to Festus.

Acts 25:14 While they were staying there many days, Festus explained Paul’s case to the king to get his opinion, saying, “There is a man left here as a prisoner by Felix.

Acts 25:15 When I was in Jerusalem, the chief priests and the elders of the Jews informed me about him, asking for a sentence of condemnation against him.

Acts 25:16 I answered them that it was not the custom of theRomans to hand over anyone before the accused had met his accusers face to face and had been given an opportunity to make a defense against the accusation.

Acts 25:17 So after they came back here with me, I did not postpone the case, but the next day I sat on the judgment seat and ordered the man to be brought.

Acts 25:18 When his accusers stood up, they did not charge him with any of the evil deeds I had suspected.

Acts 25:19 Rather they had several points of disagreement with him about their own religion and about a man named Jesus who was dead, whom Paul claimed to be alive.

Acts 25:20 Because I was at a loss how I could investigate these matters, I asked if he were willing to go to Jerusalem and be tried there on these charges.

Acts 25:21 But when Paul appealed to be kept in custody for the decision of His Majesty the Emperor, I ordered him to be kept under guard until I could send him to Caesar.”

Acts 25:22 Agrippa said to Festus, “I would also like to hear the man myself.” “Tomorrow,” he replied, “you will hear him.”

Acts 25:23 So the next day Agrippa and Bernice came with great pomp and entered the audience hall, along with the senior military officers and the prominent men of the city. When Festus gave the order, Paul was brought in.

Acts 25:24 Then Festus said, “King Agrippa, and all you who are present here with us, you see this man about whom the entire Jewish populace petitioned me both in Jerusalem and here, shouting loudly that he ought not to live any longer.

Acts 25:25 But I found that he had done nothing that deserved death, and when he appealed to His Majesty the Emperor, I decided to send him.

Acts 25:26 But I have nothing definite to write to my lord about him. Therefore I have brought him before you all, and especially before you, King Agrippa, so that after this preliminary hearing I may have something to write.

Acts 25:27 For it seems unreasonable to me to send a prisoner without clearly indicating the charges against him.”

Acts 26:1 So Agrippa said to Paul, “You have permission to speak for yourself.” Then Paul held out his hand and began his defense:

Acts 26:2 “Regarding all the things I have been accused of by the Jews, King Agrippa, I consider myself fortunate that I am about to make my defense before you today,

Acts 26:3 because you are especially familiar with all the customs and controversial issues of the Jews. Therefore I ask you to listen to me patiently.

Acts 26:4 Now all the Jews know the way I lived from my youth, spending my life from the beginning among my own people and in Jerusalem.

Acts 26:5 They know, because they have known me from time past, if they are willing to testify, that according to the strictest party of our religion, I lived as a Pharisee.

Acts 26:6 And now I stand here on trial because of my hope in the promise made by God to our ancestors,

Acts 26:7 a promise that our twelve tribes hope to attain as they earnestly serve God night and day. Concerning this hope the Jews are accusing me, Your Majesty!

Acts 26:8 Why do you people think it is unbelievable that God raises the dead?

Acts 26:9 Of course, I myself was convinced that it was necessary to do many things hostile to the name of Jesus the Nazarene.

Acts 26:10 And that is what I did in Jerusalem: Not only did I lock up many of the saints in prisons by the authority I received from the chief priests, but I also cast my vote against them when they were sentenced to death.

Acts 26:11 I punished them often in all the synagogues and tried to force them to blaspheme. Because I was so furiously enraged at them, I went to persecute them even in foreign cities.

Acts 26:12 “While doing this very thing, as I was going to Damascus with authority and complete power from the chief priests,

Acts 26:13 about noon along the road, Your Majesty, I saw a light from heaven, brighter than the sun, shining everywhere around me and those traveling with me.

Acts 26:14 When we had all fallen to the ground, I heard a voice saying to me in Aramaic, ‘Saul, Saul, why are you persecuting me? You are hurting yourself by kicking against the goads.’

Acts 26:15 So I said, ‘Who are you, Lord?’ And the Lord replied, ‘I am Jesus whom you are persecuting.

Acts 26:16 But get up and stand on your feet, for I have appeared to you for this reason, to designate you in advance as a servant and witness to the things you have seen and to the things in which I will appear to you.

Acts 26:17 I will rescue you from your own people and from the Gentiles, to whom I am sending you

Acts 26:18 to open their eyes so that they turn from darkness to light and from the power of Satan to God, so that they may receive forgiveness of sins and a share among those who are sanctified by faith in me.’

Acts 26:19 “Therefore, King Agrippa, I was not disobedient to the heavenly vision,

Acts 26:20 but I declared to those in Damascus first, and then to those in Jerusalem and in all Judea, and to the Gentiles, that they should repent and turn to God, performing deeds consistent with repentance.

Acts 26:21 For this reason the Jews seized me in the temple courts and were trying to kill me.

Acts 26:22 I have experienced help from God to this day, and so I stand testifying to both small and great, saying nothing except what the prophets and Moses said was going to happen:

Acts 26:23 that the Christ was to suffer and be the first to rise from the dead, to proclaim light both to our people and to the Gentiles.”

Acts 26:24 As Paul was saying these things in his defense, Festus exclaimed loudly, “You have lost your mind, Paul! Your great learning is driving you insane!”

Acts 26:25 But Paul replied, “I have not lost my mind, most excellent Festus, but am speaking true and rational words.

Acts 26:26 For the king knows about these things, and I am speaking freely to him, because I cannot believe that any of these things has escaped his notice, for this was not done in a corner.

Acts 26:27 Do you believe the prophets, King Agrippa? I know that you believe.”

Acts 26:28 Agrippa said to Paul, “In such a short time are you persuading me to become a Christian?”

Acts 26:29 Paul replied, “I pray to God that whether in a short or a long time not only you but also all those who are listening to me today could become such as I am, except for these chains.”

Acts 26:30 So the king got up, and with him the governor and Bernice and those sitting with them,

Acts 26:31 and as they were leaving they said to one another, “This man is not doing anything deserving death or imprisonment.”

Acts 26:32 Agrippa said to Festus, “This man could have been released if he had not appealed to Caesar.”

Acts 27:1 When it was decided we would sail to Italy, they handed over Paul and some other prisoners to a centurion of the Augustan Cohort named Julius.

Acts 27:2 We went on board a ship from Adramyttium that was about to sail to various ports along the coast of the province of Asia and put out to sea, accompanied by Aristarchus, a Macedonian from Thessalonica.

Acts 27:3 The next day we put in at Sidon, and Julius, treating Paul kindly, allowed him to go to his friends so they could provide him with what he needed.

Acts 27:4 From there we put out to sea and sailed under the lee of Cyprus because the winds were against us.

Acts 27:5 After we had sailed across the open sea off Cilicia and Pamphylia, we put in at Myra in Lycia.

Acts 27:6 There the centurion found a ship from Alexandria sailing for Italy, and he put us aboard it.

Acts 27:7 We sailed slowly for many days and arrived with difficulty off Cnidus. Because the wind prevented us from going any farther, we sailed under the lee of Crete off Salmone.

Acts 27:8 With difficulty we sailed along the coast of Crete and came to a place called Fair Havens that was near the town of Lasea.

Acts 27:9 Since considerable time had passed and the voyage was now dangerous because the fast was already over, Paul advised them,

Acts 27:10 “Men, I can see the voyage is going to end in disaster and great loss not only of the cargo and the ship, but also of our lives.”

Acts 27:11 But the centurion was more convinced by the captain and the ship’s owner than by what Paul said.

Acts 27:12 Because the harbor was not suitable to spend the winter in, the majority decided to put out to sea from there. They hoped that somehow they could reach Phoenix, a harbor of Crete facing southwest and northwest, and spend the winter there.

Acts 27:13 When a gentle south wind sprang up, they thought they could carry out their purpose, so they weighed anchor and sailed close along the coast of Crete.

Acts 27:14 Not long after this, a hurricane-force wind called the northeaster blew down from the island.

Acts 27:15 When the ship was caught in it and could not head into the wind, we gave way to it and were driven along.

Acts 27:16 As we ran under the lee of a small island called Cauda, we were able with difficulty to get the ship's boat under control.

Acts 27:17 After the crew had hoisted it aboard, they used supports to undergird the ship. Fearing they would run aground on the Syrtis, they lowered the sea anchor, thus letting themselves be driven along.

Acts 27:18 The next day, because we were violently battered by the storm, they began throwing the cargo overboard,

Acts 27:19 and on the third day they threw the ship's gear overboard with their own hands.

Acts 27:20 When neither sun nor stars appeared for many days and a violent storm continued to batter us, we finally abandoned all hope of being saved.

Acts 27:21 Since many of them had no desire to eat, Paul stood up among them and said, "Men, you should have listened to me and not put out to sea from Crete, thus avoiding this damage and loss.

Acts 27:22 And now I advise you to keep up your courage, for there will be no loss of life among you, but only the ship will be lost.

Acts 27:23 For last night an angel of the God to whom I belong and whom I serve came to me

Acts 27:24 and said, 'Do not be afraid, Paul! You must stand before Caesar, and God has graciously granted you the safety of all who are sailing with you.'

Acts 27:25 Therefore keep up your courage, men, for I have faith in God that it will be just as I have been told.

Acts 27:26 But we must run aground on some island."

Acts 27:27 When the fourteenth night had come, while we were being driven across the Adriatic Sea, about midnight the sailors suspected they were approaching some land.

Acts 27:28 They took soundings and found the water was twenty fathoms deep; when they had sailed a little farther they took soundings again and found it was fifteen fathoms deep.

Acts 27:29 Because they were afraid that we would run aground on the rocky coast, they threw out four anchors from the stern and wished for day to appear.

Acts 27:30 Then when the sailors tried to escape from the ship and were lowering the ship's boat into the sea, pretending that they were going to put out anchors from the bow,

Acts 27:31 Paul said to the centurion and the soldiers, "Unless these men stay with the ship, you cannot be saved."

Acts 27:32 Then the soldiers cut the ropes of the ship's boat and let it drift away.

Acts 27:33 As day was about to dawn, Paul urged them all to take some food, saying, "Today is the fourteenth day you have been in suspense and have gone without food; you have eaten nothing.

Acts 27:34 Therefore I urge you to take some food, for this is important for your survival. For not one of you will lose a hair from his head."

Acts 27:35 After he said this, Paul took bread and gave thanks to God in front of them all, broke it, and began to eat.

Acts 27:36 So all of them were encouraged and took food themselves.

Acts 27:37 (We were in all two hundred seventy-six persons on the ship.)

Acts 27:38 When they had eaten enough to be satisfied, they lightened the ship by throwing the wheat into the sea.

Acts 27:39 When day came, they did not recognize the land, but they noticed a bay with a beach, where they decided to run the ship aground if they could.

Acts 27:40 So they slipped the anchors and left them in the sea, at the same time loosening the linkage that bound the steering oars together. Then they hoisted the foresail to the wind and steered toward the beach.

Acts 27:41 But they encountered a patch of crosscurrents and ran the ship aground; the bow stuck fast and could not be moved, but the stern was being broken up by the force of the waves.

Acts 27:42 Now the soldiers' plan was to kill the prisoners so that none of them would escape by swimming away.

Acts 27:43 But the centurion, wanting to save Paul's life, prevented them from carrying out their plan. He ordered those who could swim to jump overboard first and get to land,

Acts 27:44 and the rest were to follow, some on planks and some on pieces of the ship. And in this way all were brought safely to land.

Acts 28:1 After we had safely reached shore, we learned that the island was called Malta.

Acts 28:2 The local inhabitants showed us extraordinary kindness, for they built a fire and welcomed us all because it had started to rain and was cold.

Acts 28:3 When Paul had gathered a bundle of brushwood and was putting it on the fire, a viper came out because of the heat and fastened itself on his hand.

Acts 28:4 When the local people saw the creature hanging from Paul's hand, they said to one another, "No doubt this man is a murderer! Although he has escaped from the sea, Justice herself has not allowed him to live!"

Acts 28:5 However, Paul shook the creature off into the fire and suffered no harm.

Acts 28:6 But they were expecting that he was going to swell up or suddenly drop dead. So after they had waited a long time and had seen nothing unusual happen to him, they changed their minds and said he was a god.

Acts 28:7 Now in the region around that place were fields belonging to the chief official of the island, named Publius, who welcomed us and entertained us hospitably as guests for three days.

Acts 28:8 The father of Publius lay sick in bed, suffering from fever and dysentery. Paul went in to see him and after praying, placed his hands on him and healed him.

Acts 28:9 After this had happened, many of the people on the island who were sick also came and were healed.

Acts 28:10 They also bestowed many honors, and when we were preparing to sail, they gave us all the supplies we needed.

Acts 28:11 After three months we put out to sea in an Alexandrian ship that had wintered at the island and had the "Heavenly Twins" as its figurehead.

Acts 28:12 We put in at Syracuse and stayed there three days.

Acts 28:13 From there we cast off and arrived at Rhegium, and after one day a south wind sprang up and on the second day we came to Puteoli.

Acts 28:14 There we found some brothers and were invited to stay with them seven days. And in this way we came to Rome.

Acts 28:15 The brothers from there, when they heard about us, came as far as the Forum of Appius and Three Taverns to meet us. When he saw them, Paul thanked God and took courage.

Acts 28:16 When we entered Rome, Paul was allowed to live by himself, with the soldier who was guarding him.

Acts 28:17 After three days Paul called the local Jewish leaders together. When they had assembled, he said to them, "Brothers, although I had done nothing against our people or the customs of our ancestors, from Jerusalem I was handed over as a prisoner to the Romans.

Acts 28:18 When they had heard my case, they wanted to release me, because there was no basis for a death sentence against me.

Acts 28:19 But when the Jews objected, I was forced to appeal to Caesar– not that I had some charge to bring against my own people.

Acts 28:20 So for this reason I have asked to see you and speak with you, for I am bound with this chain because of the hope of Israel.”

Acts 28:21 They replied, “We have received no letters from Judea about you, nor have any of the brothers come from there and reported or said anything bad about you.

Acts 28:22 But we would like to hear from you what you think, for regarding this sect we know that people everywhere speak against it.”

Acts 28:23 They set a day to meet with him, and they came to him where he was staying in even greater numbers. From morning until evening he explained things to them, testifying about the kingdom of God and trying to convince them about Jesus from both the law of Moses and the prophets.

Acts 28:24 Some were convinced by what he said, but others refused to believe.

Acts 28:25 So they began to leave, unable to agree among themselves, after Paul made one last statement: “The Holy Spirit spoke rightly to your ancestors through the prophet Isaiah

Acts 28:26 when he said, ‘Go to this people and say, “You will keep on hearing, but will never understand, and you will keep on looking, but will never perceive.

Acts 28:27 For the heart of this people has become dull, and their ears are hard of hearing, and they have closed their eyes, so that they would not see with their eyes and hear with their ears and understand with their heart and turn, and I would heal them.”‘

Acts 28:28 “Therefore be advised that this salvation from God has been sent to the Gentiles; they will listen!”

Acts 28:29

Acts 28:30 Paul lived there two whole years in his own rented quarters and welcomed all who came to him,

Acts 28:31 proclaiming the kingdom of God and teaching about the Lord Jesus Christ with complete boldness and without restriction.

Romans

1:1 From Paul, a slave of Christ Jesus, called to be an apostle, set apart for the gospel of God.

Romans 1:2 This gospel he promised beforehand through his prophets in the holy scriptures,

Romans 1:3 concerning his Son who was a descendant of David with reference to the flesh,

Romans 1:4 who was appointed the Son-of-God-in-power according to the Holy Spirit by the resurrection from the dead, Jesus Christ our Lord.

Romans 1:5 Through him we have received grace and our apostleship to bring about the obedience of faith among all the Gentiles on behalf of his name.

Romans 1:6 You also are among them, called to belong to Jesus Christ.

Romans 1:7 To all those loved by God in Rome, called to be saints: Grace and peace to you from God our Father and the Lord Jesus Christ!

Romans 1:8 First of all, I thank my God through Jesus Christ for all of you, because your faith is proclaimed throughout the whole world.

Romans 1:9 For God, whom I serve in my spirit by preaching the gospel of his Son, is my witness that I continually remember you

Romans 1:10 and I always ask in my prayers, if perhaps now at last I may succeed in visiting you according to the will of God.

Romans 1:11 For I long to see you, so that I may impart to you some spiritual gift to strengthen you,

Romans 1:12 that is, that we may be mutually comforted by one another's faith, both yours and mine.

Romans 1:13 I do not want you to be unaware, brothers and sisters, that I often intended to come to you (and was prevented until now), so that I may have some fruit even among you, just as I already have among the rest of the Gentiles.

Romans 1:14 I am a debtor both to the Greeks and to the barbarians, both to the wise and to the foolish.

Romans 1:15 Thus I am eager also to preach the gospel to you who are in Rome.

Romans 1:16 For I am not ashamed of the gospel, for it is God's power for salvation to everyone who believes, to the Jew first and also to the Greek.

Romans 1:17 For the righteousness of God is revealed in the gospel from faith to faith, just as it is written, "The righteous by faith will live."

Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of people who suppress the truth by their unrighteousness,

Romans 1:19 because what can be known about God is plain to them, because God has made it plain to them.

Romans 1:20 For since the creation of the world his invisible attributes– his eternal power and divine nature– have been clearly seen, because they are understood through what has been made. So people are without excuse.

Romans 1:21 For although they knew God, they did not glorify him as God or give him thanks, but they became futile in their thoughts and their senseless hearts were darkened.

Romans 1:22 Although they claimed to be wise, they became fools

Romans 1:23 and exchanged the glory of the immortal God for an image resembling mortal human beings or birds or four-footed animals or reptiles.

Romans 1:24 Therefore God gave them over in the desires of their hearts to impurity, to dishonor their bodies among themselves.

Romans 1:25 They exchanged the truth of God for a lie and worshiped and served the creation rather than the Creator, who is blessed forever! Amen.

Romans 1:26 For this reason God gave them over to dishonorable passions. For their women exchanged the natural sexual relations for unnatural ones,

Romans 1:27 and likewise the men also abandoned natural relations with women and were inflamed in their passions for one another. Men committed shameless acts with men and received in themselves the due penalty for their error.

Romans 1:28 And just as they did not see fit to acknowledge God, God gave them over to a depraved mind, to do what should not be done.

Romans 1:29 They are filled with every kind of unrighteousness, wickedness, covetousness, malice. They are rife with envy, murder, strife, deceit, hostility. They are gossips,

Romans 1:30 slanderers, haters of God, insolent, arrogant, boastful, contrivers of all sorts of evil, disobedient to parents,

Romans 1:31 senseless, covenant-breakers, heartless, ruthless.

Romans 1:32 Although they fully know God’s righteous decree that those who practice such things deserve to die, they not only do them but also approve of those who practice them.

Romans 2:1 Therefore you are without excuse, whoever you are, when you judge someone else. For on whatever grounds you judge another, you condemn yourself, because you who judge practice the same things.

Romans 2:2 Now we know that God’s judgment is in accordance with truth against those who practice such things.

Romans 2:3 And do you think, whoever you are, when you judge those who practice such things and yet do them yourself, that you will escape God's judgment?

Romans 2:4 Or do you have contempt for the wealth of his kindness, forbearance, and patience, and yet do not know that God's kindness leads you to repentance?

Romans 2:5 But because of your stubbornness and your unrepentant heart, you are storing up wrath for yourselves in the day of wrath, when God's righteous judgment is revealed!

Romans 2:6 He will reward each one according to his works:

Romans 2:7 eternal life to those who by perseverance in good works seek glory and honor and immortality,

Romans 2:8 but wrath and anger to those who live in selfish ambition and do not obey the truth but follow unrighteousness.

Romans 2:9 There will be affliction and distress on everyone who does evil, on the Jew first and also the Greek,

Romans 2:10 but glory and honor and peace for everyone who does good, for the Jew first and also the Greek.

Romans 2:11 For there is no partiality with God.

Romans 2:12 For all who have sinned apart from the law will also perish apart from the law, and all who have sinned under the law will be judged by the law.

Romans 2:13 For it is not those who hear the law who are righteous before God, but those who do the law will be declared righteous.

Romans 2:14 For whenever the Gentiles, who do not have the law, do by nature the things required by the law, these who do not have the law are a law to themselves.

Romans 2:15 They show that the work of the law is written in their hearts, as their conscience bears witness and their conflicting thoughts accuse or else defend them,

Romans 2:16 on the day when God will judge the secrets of human hearts, according to my gospel through Christ Jesus.

Romans 2:17 But if you call yourself a Jew and rely on the law and boast of your relationship to God

Romans 2:18 and know his will and approve the superior things because you receive instruction from the law,

Romans 2:19 and if you are convinced that you yourself are a guide to the blind, a light to those who are in darkness,

Romans 2:20 an educator of the senseless, a teacher of little children, because you have in the law the essential features of knowledge and of the truth–

Romans 2:21 therefore you who teach someone else, do you not teach yourself? You who preach against stealing, do you steal?

Romans 2:22 You who tell others not to commit adultery, do you commit adultery? You who abhor idols, do you rob temples?

Romans 2:23 You who boast in the law dishonor God by transgressing the law!

Romans 2:24 For just as it is written, “the name of God is being blasphemed among the Gentiles because of you.”

Romans 2:25 For circumcision has its value if you practice the law, but if you break the law, your circumcision has become uncircumcision.

Romans 2:26 Therefore if the uncircumcised man obeys the righteous requirements of the law, will not his uncircumcision be regarded as circumcision?

Romans 2:27 And will not the physically uncircumcised man who keeps the law judge you who, despite the written code and circumcision, transgress the law?

Romans 2:28 For a person is not a Jew who is one outwardly, nor is circumcision something that is outward in the flesh,

Romans 2:29 but someone is a Jew who is one inwardly, and circumcision is of the heart by the Spirit and not by the written code. This person’s praise is not from people but from God.

Romans 3:1 Therefore what advantage does the Jew have, or what is the value of circumcision?

Romans 3:2 Actually, there are many advantages. First of all, the Jews were entrusted with the oracles of God.

Romans 3:3 What then? If some did not believe, does their unbelief nullify the faithfulness of God?

Romans 3:4 Absolutely not! Let God be proven true, and every human being shown up as a liar, just as it is written: “so that you will be justified in your words and will prevail when you are judged.”

Romans 3:5 But if our unrighteousness demonstrates the righteousness of God, what shall we say? The God who inflicts wrath is not unrighteous, is he? (I am speaking in human terms.)

Romans 3:6 Absolutely not! For otherwise how could God judge the world?

Romans 3:7 For if by my lie the truth of God enhances his glory, why am I still actually being judged as a sinner?

Romans 3:8 And why not say, “Let us do evil so that good may come of it”?– as some who slander us allege that we say. (Their condemnation is deserved!)

Romans 3:9 What then? Are we better off? Certainly not, for we have already charged that Jews and Greeks alike are all under sin, Romans 3:10 just as it is written: “There is no one righteous, not even one,

Romans 3:11 there is no one who understands, there is no one who seeks God.

Romans 3:12 All have turned away, together they have become worthless; there is no one who shows kindness, not even one.”

Romans 3:13 “Their throats are open graves, they deceive with their tongues, the poison of asps is under their lips.”

Romans 3:14 “Their mouths are full of cursing and bitterness.”

Romans 3:15 “Their feet are swift to shed blood,

Romans 3:16 ruin and misery are in their paths,

Romans 3:17 and the way of peace they have not known.”

Romans 3:18 “There is no fear of God before their eyes.”

Romans 3:19 Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God.

Romans 3:20 For no one is declared righteous before him by the works of the law, for through the law comes the knowledge of sin.

Romans 3:21 But now apart from the law the righteousness of God (which is attested by the law and the prophets) has been disclosed–

Romans 3:22 namely, the righteousness of God through the faithfulness of Jesus Christ for all who believe. For there is no distinction,

Romans 3:23 for all have sinned and fall short of the glory of God.

Romans 3:24 But they are justified freely by his grace through the redemption that is in Christ Jesus.

Romans 3:25 God publicly displayed him at his death as the mercy seat accessible through faith. This was to demonstrate his righteousness, because God in his forbearance had passed over the sins previously committed.

Romans 3:26 This was also to demonstrate his righteousness in the present time, so that he would be just and the justifier of the one who lives because of Jesus’ faithfulness.

Romans 3:27 Where, then, is boasting? It is excluded! By what principle? Of works? No, but by the principle of faith!

Romans 3:28 For we consider that a person is declared righteous by faith apart from the works of the law.

Romans 3:29 Or is God the God of the Jews only? Is he not the God of the Gentiles too? Yes, of the Gentiles too!

Romans 3:30 Since God is one, he will justify the circumcised by faith and the uncircumcised through faith.

Romans 3:31 Do we then nullify the law through faith? Absolutely not! Instead we uphold the law.

Romans 4:1 What then shall we say that Abraham, our ancestor according to the flesh, has discovered regarding this matter?

Romans 4:2 For if Abraham was declared righteous by the works of the law, he has something to boast about– but not before God.

Romans 4:3 For what does the scripture say? “Abraham believed God, and it was credited to him as righteousness.”

Romans 4:4 Now to the one who works, his pay is not credited due to grace but due to obligation.

Romans 4:5 But to the one who does not work, but believes in the one who declares the ungodly righteous, his faith is credited as righteousness.

Romans 4:6 So even David himself speaks regarding the blessedness of the man to whom God credits righteousness apart from works:

Romans 4:7 “Blessed are those whose lawless deeds are forgiven, and whose sins are covered;

Romans 4:8 blessed is the one against whom the Lord will never count sin.”

Romans 4:9 Is this blessedness then for the circumcision or also for the uncircumcision? For we say, “faith was credited to Abraham as righteousness.”

Romans 4:10 How then was it credited to him? Was he circumcised at the time, or not? No, he was not circumcised but uncircumcised!

Romans 4:11 And he received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised, so that he would become the father of all those who believe but have never been circumcised, that they too could have righteousness credited to them.

Romans 4:12 And he is also the father of the circumcised, who are not only circumcised, but who also walk in the footsteps of the faith that our father Abraham possessed when he was still uncircumcised.

Romans 4:13 For the promise to Abraham or to his descendants that he would inherit the world was not fulfilled through the law, but through the righteousness that comes by faith.

Romans 4:14 For if they become heirs by the law, faith is empty and the promise is nullified.

Romans 4:15 For the law brings wrath, because where there is no law there is no transgression either.

Romans 4:16 For this reason it is by faith so that it may be by grace, with the result that the promise may be certain to all the descendants–

not only to those who are under the law, but also to those who have the faith of Abraham, who is the father of us all

Romans 4:17 (as it is written, “I have made you the father of many nations”). He is our father in the presence of God whom he believed– the God who makes the dead alive and summons the things that do not yet exist as though they already do.

Romans 4:18 Against hope Abraham believed in hope with the result that he became the father of many nations according to the pronouncement, “so will your descendants be.”

Romans 4:19 Without being weak in faith, he considered his own body as dead (because he was about one hundred years old) and the deadness of Sarah’s womb.

Romans 4:20 He did not waver in unbelief about the promise of God but was strengthened in faith, giving glory to God.

Romans 4:21 He was fully convinced that what God promised he was also able to do.

Romans 4:22 So indeed it was credited to Abraham as righteousness.

Romans 4:23 But the statement it was credited to him was not written only for Abraham’s sake,

Romans 4:24 but also for our sake, to whom it will be credited, those who believe in the one who raised Jesus our Lord from the dead.

Romans 4:25 He was given over because of our transgressions and was raised for the sake of our justification.

Romans 5:1 Therefore, since we have been declared righteous by faith, we have peace with God through our Lord Jesus Christ,

Romans 5:2 through whom we have also obtained access by faith into this grace in which we stand, and we rejoice in the hope of God’s glory.

Romans 5:3 Not only this, but we also rejoice in sufferings, knowing that suffering produces endurance,

Romans 5:4 and endurance, character, and character, hope.

Romans 5:5 And hope does not disappoint, because the love of God has been poured out in our hearts through the Holy Spirit who was given to us.

Romans 5:6 For while we were still helpless, at the right time Christ died for the ungodly.

Romans 5:7 (For rarely will anyone die for a righteous person, though for a good person perhaps someone might possibly dare to die.)

Romans 5:8 But God demonstrates his own love for us, in that while we were still sinners, Christ died for us.

Romans 5:9 Much more then, because we have now been declared righteous by his blood, we will be saved through him from God’s wrath.

Romans 5:10 For if while we were enemies we were reconciled to God through the death of his Son, how much more, since we have been reconciled, will we be saved by his life?

Romans 5:11 Not only this, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received this reconciliation.

Romans 5:12 So then, just as sin entered the world through one man and death through sin, and so death spread to all people because all sinned–

Romans 5:13 for before the law was given, sin was in the world, but there is no accounting for sin when there is no law.

Romans 5:14 Yet death reigned from Adam until Moses even over those who did not sin in the same way that Adam (who is a type of the coming one) transgressed.

Romans 5:15 But the gracious gift is not like the transgression. For if the many died through the transgression of the one man, how much more did the grace of God and the gift by the grace of the one man Jesus Christ multiply to the many!

Romans 5:16 And the gift is not like the one who sinned. For judgment, resulting from the one transgression, led to condemnation, but the gracious gift from the many failures led to justification.

Romans 5:17 For if, by the transgression of the one man, death reigned through the one, how much more will those who receive the abundance of grace and of the gift of righteousness reign in life through the one, Jesus Christ!

Romans 5:18 Consequently, just as condemnation for all people came through one transgression, so too through the one righteous act came righteousness leading to life for all people.

Romans 5:19 For just as through the disobedience of the one man many were made sinners, so also through the obedience of one man many will be made righteous.

Romans 5:20 Now the law came in so that the transgression may increase, but where sin increased, grace multiplied all the more,

Romans 5:21 so that just as sin reigned in death, so also grace will reign through righteousness to eternal life through Jesus Christ our Lord.

Romans 6:1 What shall we say then? Are we to remain in sin so that grace may increase?

Romans 6:2 Absolutely not! How can we who died to sin still live in it?

Romans 6:3 Or do you not know that as many as were baptized into Christ Jesus were baptized into his death?

Romans 6:4 Therefore we have been buried with him through baptism into death, in order that just as Christ was raised from the dead through the glory of the Father, so we too may live a new life.

Romans 6:5 For if we have become united with him in the likeness of his death, we will certainly also be united in the likeness of his resurrection.

Romans 6:6 We know that our old man was crucified with him so that the body of sin would no longer dominate us, so that we would no longer be enslaved to sin.

Romans 6:7 (For someone who has died has been freed from sin.)

Romans 6:8 Now if we died with Christ, we believe that we will also live with him.

Romans 6:9 We know that since Christ has been raised from the dead, he is never going to die again; death no longer has mastery over him.

Romans 6:10 For the death he died, he died to sin once for all, but the life he lives, he lives to God.

Romans 6:11 So you too consider yourselves dead to sin, but alive to God in Christ Jesus.

Romans 6:12 Therefore do not let sin reign in your mortal body so that you obey its desires,

Romans 6:13 and do not present your members to sin as instruments to be used for unrighteousness, but present yourselves to God as those who are alive from the dead and your members to God as instruments to be used for righteousness.

Romans 6:14 For sin will have no mastery over you, because you are not under law but under grace.

Romans 6:15 What then? Shall we sin because we are not under law but under grace? Absolutely not!

Romans 6:16 Do you not know that if you present yourselves as obedient slaves, you are slaves of the one you obey, either of sin resulting in death, or obedience resulting in righteousness?

Romans 6:17 But thanks be to God that though you were slaves to sin, you obeyed from the heart that pattern of teaching you were entrusted to,

Romans 6:18 and having been freed from sin, you became enslaved to righteousness.

Romans 6:19 (I am speaking in human terms because of the weakness of your flesh.) For just as you once presented your members as slaves to impurity and lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

Romans 6:20 For when you were slaves of sin, you were free with regard to righteousness.

Romans 6:21 So what benefit did you then reap from those things that you are now ashamed of? For the end of those things is death.

Romans 6:22 But now, freed from sin and enslaved to God, you have your benefit leading to sanctification, and the end is eternal life.

Romans 6:23 For the payoff of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Romans 7:1 Or do you not know, brothers and sisters (for I am speaking to those who know the law), that the law is lord over a person as long as he lives?

Romans 7:2 For a married woman is bound by law to her husband as long as he lives, but if her husband dies, she is released from the law of the marriage.

Romans 7:3 So then, if she is joined to another man while her husband is alive, she will be called an adulteress. But if her husband dies, she is free from that law, and if she is joined to another man, she is not an adulteress.

Romans 7:4 So, my brothers and sisters, you also died to the law through the body of Christ, so that you could be joined to another, to the one who was raised from the dead, to bear fruit to God.

Romans 7:5 For when we were in the flesh, the sinful desires, aroused by the law, were active in the members of our body to bear fruit for death.

Romans 7:6 But now we have been released from the law, because we have died to what controlled us, so that we may serve in the new life of the Spirit and not under the old written code.

Romans 7:7 What shall we say then? Is the law sin? Absolutely not! Certainly, I would not have known sin except through the law. For indeed I would not have known what it means to desire something belonging to someone else if the law had not said, “Do not covet.”

Romans 7:8 But sin, seizing the opportunity through the commandment, produced in me all kinds of wrong desires. For apart from the law, sin is dead.

Romans 7:9 And I was once alive apart from the law, but with the coming of the commandment sin became alive

Romans 7:10 and I died. So I found that the very commandment that was intended to bring life brought death!

Romans 7:11 For sin, seizing the opportunity through the commandment, deceived me and through it I died.

Romans 7:12 So then, the law is holy, and the commandment is holy, righteous, and good.

Romans 7:13 Did that which is good, then, become death to me? Absolutely not! But sin, so that it would be shown to be sin, produced death in me through what is good, so that through the commandment sin would become utterly sinful.

Romans 7:14 For we know that the law is spiritual– but I am unspiritual, sold into slavery to sin.

Romans 7:15 For I don't understand what I am doing. For I do not do what I want– instead, I do what I hate.

Romans 7:16 But if I do what I don't want, I agree that the law is good.

Romans 7:17 But now it is no longer me doing it, but sin that lives in me.

Romans 7:18 For I know that nothing good lives in me, that is, in my flesh. For I want to do the good, but I cannot do it.

Romans 7:19 For I do not do the good I want, but I do the very evil I do not want!

Romans 7:20 Now if I do what I do not want, it is no longer me doing it but sin that lives in me.

Romans 7:21 So, I find the law that when I want to do good, evil is present with me.

Romans 7:22 For I delight in the law of God in my inner being.

Romans 7:23 But I see a different law in my members waging war against the law of my mind and making me captive to the law of sin that is in my members.

Romans 7:24 Wretched man that I am! Who will rescue me from this body of death?

Romans 7:25 Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

Romans 8:1 There is therefore now no condemnation for those who are in Christ Jesus.

Romans 8:2 For the law of the life-giving Spirit in Christ Jesus has set you free from the law of sin and death.

Romans 8:3 For God achieved what the law could not do because it was weakened through the flesh. By sending his own Son in the likeness of sinful flesh and concerning sin, he condemned sin in the flesh,

Romans 8:4 so that the righteous requirement of the law may be fulfilled in us, who do not walk according to the flesh but according to the Spirit.

Romans 8:5 For those who live according to the flesh have their outlook shaped by the things of the flesh, but those who live according to the Spirit have their outlook shaped by the things of the Spirit.

Romans 8:6 For the outlook of the flesh is death, but the outlook of the Spirit is life and peace,

Romans 8:7 because the outlook of the flesh is hostile to God, for it does not submit to the law of God, nor is it able to do so.

Romans 8:8 Those who are in the flesh cannot please God.

Romans 8:9 You, however, are not in the flesh but in the Spirit, if indeed the Spirit of God lives in you. Now if anyone does not have the Spirit of Christ, this person does not belong to him.

Romans 8:10 But if Christ is in you, your body is dead because of sin, but the Spirit is your life because of righteousness.

Romans 8:11 Moreover if the Spirit of the one who raised Jesus from the dead lives in you, the one who raised Christ from the dead will also make your mortal bodies alive through his Spirit who lives in you.

Romans 8:12 So then, brothers and sisters, we are under obligation, not to the flesh, to live according to the flesh

Romans 8:13 (for if you live according to the flesh, you will die), but if by the Spirit you put to death the deeds of the body you will live.

Romans 8:14 For all who are led by the Spirit of God are the sons of God.

Romans 8:15 For you did not receive the spirit of slavery leading again to fear, but you received the Spirit of adoption, by whom we cry, “Abba, Father.”

Romans 8:16 The Spirit himself bears witness to our spirit that we are God’s children.

Romans 8:17 And if children, then heirs (namely, heirs of God and also fellow heirs with Christ)– if indeed we suffer with him so we may also be glorified with him.

Romans 8:18 For I consider that our present sufferings cannot even be compared to the glory that will be revealed to us.

Romans 8:19 For the creation eagerly waits for the revelation of the sons of God.

Romans 8:20 For the creation was subjected to futility– not willingly but because of God who subjected it– in hope

Romans 8:21 that the creation itself will also be set free from the bondage of decay into the glorious freedom of God’s children.

Romans 8:22 For we know that the whole creation groans and suffers together until now.

Romans 8:23 Not only this, but we ourselves also, who have the firstfruits of the Spirit, groan inwardly as we eagerly await our adoption, the redemption of our bodies.

Romans 8:24 For in hope we were saved. Now hope that is seen is not hope, because who hopes for what he sees?

Romans 8:25 But if we hope for what we do not see, we eagerly wait for it with endurance.

Romans 8:26 In the same way, the Spirit helps us in our weakness, for we do not know how we should pray, but the Spirit himself intercedes for us with inexpressible groanings.

Romans 8:27 And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes on behalf of the saints according to God’s will.

Romans 8:28 And we know that all things work together for good for those who love God, who are called according to his purpose,

Romans 8:29 because those whom he foreknew he also predestined to be conformed to the image of his Son, that his Son would be the firstborn among many brothers and sisters.

Romans 8:30 And those he predestined, he also called; and those he called, he also justified; and those he justified, he also glorified.

Romans 8:31 What then shall we say about these things? If God is for us, who can be against us?

Romans 8:32 Indeed, he who did not spare his own Son, but gave him up for us all– how will he not also, along with him, freely give us all things?

Romans 8:33 Who will bring any charge against God’s elect? It is God who justifies.

Romans 8:34 Who is the one who will condemn? Christ is the one who died (and more than that, he was raised), who is at the right hand of God, and who also is interceding for us.

Romans 8:35 Who will separate us from the love of Christ? Will trouble, or distress, or persecution, or famine, or nakedness, or danger, or sword?

Romans 8:36 As it is written, “For your sake we encounter death all day long; we were considered as sheep to be slaughtered.”

Romans 8:37 No, in all these things we have complete victory through him who loved us!

Romans 8:38 For I am convinced that neither death, nor life, nor angels, nor heavenly rulers, nor things that are present, nor things to come, nor powers,

Romans 8:39 nor height, nor depth, nor anything else in creation will be able to separate us from the love of God in Christ Jesus our Lord.

Romans 9:1 I am telling the truth in Christ (I am not lying!), for my conscience assures me in the Holy Spirit–

Romans 9:2 I have great sorrow and unceasing anguish in my heart.

Romans 9:3 For I could wish that I myself were accursed– cut off from Christ– for the sake of my people, my fellow countrymen,

Romans 9:4 who are Israelites. To them belong the adoption as sons, the glory, the covenants, the giving of the law, the temple worship, and the promises.

Romans 9:5 To them belong the patriarchs, and from them, by human descent, came the Christ, who is God over all, blessed forever! Amen.

Romans 9:6 It is not as though the word of God had failed. For not all those who are descended from Israel are truly Israel,

Romans 9:7 nor are all the children Abraham's true descendants; rather "through Isaac will your descendants be counted."

Romans 9:8 This means it is not the children of the flesh who are the children of God; rather, the children of promise are counted as descendants.

Romans 9:9 For this is what the promise declared: "About a year from now I will return and Sarah will have a son."

Romans 9:10 Not only that, but when Rebekah had conceived children by one man, our ancestor Isaac–

Romans 9:11 even before they were born or had done anything good or bad (so that God's purpose in election would stand, not by works but by his calling)–

Romans 9:12 it was said to her, "The older will serve the younger,"

Romans 9:13 just as it is written: "Jacob I loved, but Esau I hated."

Romans 9:14 What shall we say then? Is there injustice with God? Absolutely not!

Romans 9:15 For he says to Moses: "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion."

Romans 9:16 So then, it does not depend on human desire or exertion, but on God who shows mercy.

Romans 9:17 For the scripture says to Pharaoh: "For this very purpose I have raised you up, that I may demonstrate my power in you, and that my name may be proclaimed in all the earth."

Romans 9:18 So then, God has mercy on whom he chooses to have mercy, and he hardens whom he chooses to harden.

Romans 9:19 You will say to me then, "Why does he still find fault? For who has ever resisted his will?"

Romans 9:20 But who indeed are you– a mere human being– to talk back to God? Does what is molded say to the molder, “Why have you made me like this?”

Romans 9:21 Has the potter no right to make from the same lump of clay one vessel for special use and another for ordinary use?

Romans 9:22 But what if God, willing to demonstrate his wrath and to make known his power, has endured with much patience the objects of wrath prepared for destruction?

Romans 9:23 And what if he is willing to make known the wealth of his glory on the objects of mercy that he has prepared beforehand for glory–

Romans 9:24 even us, whom he has called, not only from the Jews but also from the Gentiles?

Romans 9:25 As he also says in Hosea: “I will call those who were not my people, ‘My people,’ and I will call her who was unloved, ‘My beloved.’“

Romans 9:26 “And in the very place where it was said to them, ‘You are not my people,’ there they will be called ‘sons of the living God.’“

Romans 9:27 And Isaiah cries out on behalf of Israel, “Though the number of the children of Israel are as the sand of the sea, only the remnant will be saved,

Romans 9:28 for the Lord will execute his sentence on the earth completely and quickly.”

Romans 9:29 Just as Isaiah predicted, “If the Lord of armies had not left us descendants, we would have become like Sodom, and we would have resembled Gomorrah.”

Romans 9:30 What shall we say then?– that the Gentiles who did not pursue righteousness obtained it, that is, a righteousness that is by faith,

Romans 9:31 but Israel even though pursuing a law of righteousness did not attain it.

Romans 9:32 Why not? Because they pursued it not by faith but (as if it were possible) by works. They stumbled over the stumbling stone,

Romans 9:33 just as it is written, “Look, I am laying in Zion a stone that will cause people to stumble and a rock that will make them fall, yet the one who believes in him will not be put to shame.”

Romans 10:1 Brothers and sisters, my heart’s desire and prayer to God on behalf of my fellow Israelites is for their salvation.

Romans 10:2 For I can testify that they are zealous for God, but their zeal is not in line with the truth.

Romans 10:3 For ignoring the righteousness that comes from God, and seeking instead to establish their own righteousness, they did not submit to God's righteousness.

Romans 10:4 For Christ is the end of the law, with the result that there is righteousness for everyone who believes.

Romans 10:5 For Moses writes about the righteousness that is by the law: "The one who does these things will live by them."

Romans 10:6 But the righteousness that is by faith says: "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down)

Romans 10:7 or "Who will descend into the abyss?" (that is, to bring Christ up from the dead).

Romans 10:8 But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we preach),

Romans 10:9 because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

Romans 10:10 For with the heart one believes and thus has righteousness and with the mouth one confesses and thus has salvation.

Romans 10:11 For the scripture says, "Everyone who believes in him will not be put to shame."

Romans 10:12 For there is no distinction between the Jew and the Greek, for the same Lord is Lord of all, who richly blesses all who call on him.

Romans 10:13 For everyone who calls on the name of the Lord will be saved.

Romans 10:14 How are they to call on one they have not believed in? And how are they to believe in one they have not heard of? And how are they to hear without someone preaching to them?

Romans 10:15 And how are they to preach unless they are sent? As it is written, "How timely is the arrival of those who proclaim the good news."

Romans 10:16 But not all have obeyed the good news, for Isaiah says, "Lord, who has believed our report?"

Romans 10:17 Consequently faith comes from what is heard, and what is heard comes through the preached word of Christ.

Romans 10:18 But I ask, have they not heard? Yes, they have: Their voice has gone out to all the earth, and their words to the ends of the world.

Romans 10:19 But again I ask, didn't Israel understand? First Moses says, "I will make you jealous by those who are not a nation; with a senseless nation I will provoke you to anger."

Romans 10:20 And Isaiah is even bold enough to say, “I was found by those who did not seek me; I became well known to those who did not ask for me.”

Romans 10:21 But about Israel he says, “All day long I held out my hands to this disobedient and stubborn people!”

Romans 11:1 So I ask, God has not rejected his people, has he? Absolutely not! For I too am an Israelite, a descendant of Abraham, from the tribe of Benjamin.

Romans 11:2 God has not rejected his people whom he foreknew! Do you not know what the scripture says about Elijah, how he pleads with God against Israel?

Romans 11:3 “Lord, they have killed your prophets, they have demolished your altars; I alone am left and they are seeking my life!”

Romans 11:4 But what was the divine response to him? “I have kept for myself seven thousand people who have not bent the knee to Baal.”

Romans 11:5 So in the same way at the present time there is a remnant chosen by grace.

Romans 11:6 And if it is by grace, it is no longer by works, otherwise grace would no longer be grace.

Romans 11:7 What then? Israel failed to obtain what it was diligently seeking, but the elect obtained it. The rest were hardened,

Romans 11:8 as it is written, “God gave them a spirit of stupor, eyes that would not see and ears that would not hear, to this very day.”

Romans 11:9 And David says, “Let their table become a snare and trap, a stumbling block and a retribution for them;

Romans 11:10 let their eyes be darkened so that they may not see, and make their backs bend continually.”

Romans 11:11 I ask then, they did not stumble into an irrevocable fall, did they? Absolutely not! But by their transgression salvation has come to the Gentiles, to make Israel jealous.

Romans 11:12 Now if their transgression means riches for the world and their defeat means riches for the Gentiles, how much more will their full restoration bring?

Romans 11:13 Now I am speaking to you Gentiles. Seeing that I am an apostle to the Gentiles, I magnify my ministry,

Romans 11:14 if somehow I could provoke my people to jealousy and save some of them.

Romans 11:15 For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead?

Romans 11:16 If the first portion of the dough offered is holy, then the whole batch is holy, and if the root is holy, so too are the branches.

Romans 11:17 Now if some of the branches were broken off, and you, a wild olive shoot, were grafted in among them and participated in the richness of the olive root,

Romans 11:18 do not boast over the branches. But if you boast, remember that you do not support the root, but the root supports you.

Romans 11:19 Then you will say, “The branches were broken off so that I could be grafted in.”

Romans 11:20 Granted! They were broken off because of their unbelief, but you stand by faith. Do not be arrogant, but fear!

Romans 11:21 For if God did not spare the natural branches, perhaps he will not spare you.

Romans 11:22 Notice therefore the kindness and harshness of God– harshness toward those who have fallen, but God’s kindness toward you, provided you continue in his kindness; otherwise you also will be cut off.

Romans 11:23 And even they– if they do not continue in their unbelief– will be grafted in, for God is able to graft them in again.

Romans 11:24 For if you were cut off from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree?

Romans 11:25 For I do not want you to be ignorant of this mystery, brothers and sisters, so that you may not be conceited: A partial hardening has happened to Israel until the full number of the Gentiles has come in.

Romans 11:26 And so all Israel will be saved, as it is written: “The Deliverer will come out of Zion; he will remove ungodliness from Jacob.

Romans 11:27 And this is my covenant with them, when I take away their sins.”

Romans 11:28 In regard to the gospel they are enemies for your sake, but in regard to election they are dearly loved for the sake of the fathers.

Romans 11:29 For the gifts and the call of God are irrevocable.

Romans 11:30 Just as you were formerly disobedient to God, but have now received mercy due to their disobedience,

Romans 11:31 so they too have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy.

Romans 11:32 For God has consigned all people to disobedience so that he may show mercy to them all.

Romans 11:33 Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how fathomless his ways!

Romans 11:34 For who has known the mind of the Lord, or who has been his counselor?

Romans 11:35 Or who has first given to God, that God needs to repay him?

Romans 11:36 For from him and through him and to him are all things. To him be glory forever! Amen.

Romans 12:1 Therefore I exhort you, brothers and sisters, by the mercies of God, to present your bodies as a sacrifice– alive, holy, and pleasing to God– which is your reasonable service.

Romans 12:2 Do not be conformed to this present world, but be transformed by the renewing of your mind, so that you may test and approve what is the will of God– what is good and well-pleasing and perfect.

Romans 12:3 For by the grace given to me I say to every one of you not to think more highly of yourself than you ought to think, but to think with sober discernment, as God has distributed to each of you a measure of faith.

Romans 12:4 For just as in one body we have many members, and not all the members serve the same function,

Romans 12:5 so we who are many are one body in Christ, and individually we are members who belong to one another.

Romans 12:6 And we have different gifts according to the grace given to us. If the gift is prophecy, that individual must use it in proportion to his faith.

Romans 12:7 If it is service, he must serve; if it is teaching, he must teach;

Romans 12:8 if it is exhortation, he must exhort; if it is contributing, he must do so with sincerity; if it is leadership, he must do so with diligence; if it is showing mercy, he must do so with cheerfulness.

Romans 12:9 Love must be without hypocrisy. Abhor what is evil, cling to what is good.

Romans 12:10 Be devoted to one another with mutual love, showing eagerness in honoring one another.

Romans 12:11 Do not lag in zeal, be enthusiastic in spirit, serve the Lord.

Romans 12:12 Rejoice in hope, endure in suffering, persist in prayer.

Romans 12:13 Contribute to the needs of the saints, pursue hospitality.

Romans 12:14 Bless those who persecute you, bless and do not curse.

Romans 12:15 Rejoice with those who rejoice, weep with those who weep.

Romans 12:16 Live in harmony with one another; do not be haughty but associate with the lowly. Do not be conceited.

Romans 12:17 Do not repay anyone evil for evil; consider what is good before all people.

Romans 12:18 If possible, so far as it depends on you, live peaceably with all people.

Romans 12:19 Do not avenge yourselves, dear friends, but give place to God’s wrath, for it is written, “Vengeance is mine, I will repay,” says the Lord.

Romans 12:20 Rather, if your enemy is hungry, feed him; if he is thirsty, give him a drink; for in doing this you will be heaping burning coals on his head.

Romans 12:21 Do not be overcome by evil, but overcome evil with good.

Romans 13:1 Let every person be subject to the governing authorities. For there is no authority except by God’s appointment, and the authorities that exist have been instituted by God.

Romans 13:2 So the person who resists such authority resists the ordinance of God, and those who resist will incur judgment

Romans 13:3 (for rulers cause no fear for good conduct but for bad). Do you desire not to fear authority? Do good and you will receive its commendation,

Romans 13:4 for it is God’s servant for your good. But if you do wrong, be in fear, for it does not bear the sword in vain. It is God’s servant to administer retribution on the wrongdoer.

Romans 13:5 Therefore it is necessary to be in subjection, not only because of the wrath of the authorities but also because of your conscience.

Romans 13:6 For this reason you also pay taxes, for the authorities are God’s servants devoted to governing.

Romans 13:7 Pay everyone what is owed: taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honor to whom honor is due.

Romans 13:8 Owe no one anything, except to love one another, for the one who loves his neighbor has fulfilled the law.

Romans 13:9 For the commandments, “Do not commit adultery, do not murder, do not steal, do not covet,” (and if there is any other commandment) are summed up in this, “Love your neighbor as yourself.”

Romans 13:10 Love does no wrong to a neighbor. Therefore love is the fulfillment of the law.

Romans 13:11 And do this because we know the time, that it is already the hour for us to awake from sleep, for our salvation is now nearer than when we became believers.

Romans 13:12 The night has advanced toward dawn; the day is near. So then we must lay aside the works of darkness, and put on the weapons of light.

Romans 13:13 Let us live decently as in the daytime, not in carousing and drunkenness, not in sexual immorality and sensuality, not in discord and jealousy.

Romans 13:14 Instead, put on the Lord Jesus Christ, and make no provision for the flesh to arouse its desires.

Romans 14:1 Now receive the one who is weak in the faith, and do not have disputes over differing opinions.

Romans 14:2 One person believes in eating everything, but the weak person eats only vegetables.

Romans 14:3 The one who eats everything must not despise the one who does not, and the one who abstains must not judge the one who eats everything, for God has accepted him.

Romans 14:4 Who are you to pass judgment on another's servant? Before his own master he stands or falls. And he will stand, for the Lord is able to make him stand.

Romans 14:5 One person regards one day holier than other days, and another regards them all alike. Each must be fully convinced in his own mind.

Romans 14:6 The one who observes the day does it for the Lord. The one who eats, eats for the Lord because he gives thanks to God, and the one who abstains from eating abstains for the Lord, and he gives thanks to God.

Romans 14:7 For none of us lives for himself and none dies for himself.

Romans 14:8 If we live, we live for the Lord; if we die, we die for the Lord. Therefore, whether we live or die, we are the Lord's.

Romans 14:9 For this reason Christ died and returned to life, so that he may be the Lord of both the dead and the living.

Romans 14:10 But you who eat vegetables only– why do you judge your brother or sister? And you who eat everything– why do you despise your brother or sister? For we will all stand before the judgment seat of God.

Romans 14:11 For it is written, "As I live, says the Lord, every knee will bow to me, and every tongue will give praise to God."

Romans 14:12 Therefore, each of us will give an account of himself to God.

Romans 14:13 Therefore we must not pass judgment on one another, but rather determine never to place an obstacle or a trap before a brother or sister.

Romans 14:14 I know and am convinced in the Lord Jesus that there is nothing unclean in itself; still, it is unclean to the one who considers it unclean.

Romans 14:15 For if your brother or sister is distressed because of what you eat, you are no longer walking in love. Do not destroy by your food someone for whom Christ died.

Romans 14:16 Therefore do not let what you consider good be spoken of as evil.

Romans 14:17 For the kingdom of God does not consist of food and drink, but righteousness, peace, and joy in the Holy Spirit.

Romans 14:18 For the one who serves Christ in this way is pleasing to God and approved by people.

Romans 14:19 So then, let us pursue what makes for peace and for building up one another.

Romans 14:20 Do not destroy the work of God for the sake of food. For although all things are clean, it is wrong to cause anyone to stumble by what you eat.

Romans 14:21 It is good not to eat meat or drink wine or to do anything that causes your brother to stumble.

Romans 14:22 The faith you have, keep to yourself before God. Blessed is the one who does not judge himself by what he approves.

Romans 14:23 But the man who doubts is condemned if he eats, because he does not do so from faith, and whatever is not from faith is sin.

Romans 15:1 But we who are strong ought to bear with the failings of the weak, and not just please ourselves.

Romans 15:2 Let each of us please his neighbor for his good to build him up.

Romans 15:3 For even Christ did not please himself, but just as it is written, “The insults of those who insult you have fallen on me.”

Romans 15:4 For everything that was written in former times was written for our instruction, so that through endurance and through encouragement of the scriptures we may have hope.

Romans 15:5 Now may the God of endurance and comfort give you unity with one another in accordance with Christ Jesus,

Romans 15:6 so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Romans 15:7 Receive one another, then, just as Christ also received you, to God’s glory.

Romans 15:8 For I tell you that Christ has become a servant of the circumcised on behalf of God's truth to confirm the promises made to the fathers,

Romans 15:9 and thus the Gentiles glorify God for his mercy. As it is written, "Because of this I will confess you among the Gentiles, and I will sing praises to your name."

Romans 15:10 And again it says: "Rejoice, O Gentiles, with his people."

Romans 15:11 And again, "Praise the Lord all you Gentiles, and let all the peoples praise him."

Romans 15:12 And again Isaiah says, "The root of Jesse will come, and the one who rises to rule over the Gentiles, in him will the Gentiles hope."

Romans 15:13 Now may the God of hope fill you with all joy and peace as you believe in him, so that you may abound in hope by the power of the Holy Spirit.

Romans 15:14 But I myself am fully convinced about you, my brothers and sisters, that you yourselves are full of goodness, filled with all knowledge, and able to instruct one another.

Romans 15:15 But I have written more boldly to you on some points so as to remind you, because of the grace given to me by God

Romans 15:16 to be a minister of Christ Jesus to the Gentiles. I serve the gospel of God like a priest, so that the Gentiles may become an acceptable offering, sanctified by the Holy Spirit.

Romans 15:17 So I boast in Christ Jesus about the things that pertain to God.

Romans 15:18 For I will not dare to speak of anything except what Christ has accomplished through me in order to bring about the obedience of the Gentiles, by word and deed,

Romans 15:19 in the power of signs and wonders, in the power of the Spirit of God. So from Jerusalem even as far as Illyricum I have fully preached the gospel of Christ.

Romans 15:20 And in this way I desire to preach where Christ has not been named, so as not to build on another person's foundation,

Romans 15:21 but as it is written: "Those who were not told about him will see, and those who have not heard will understand."

Romans 15:22 This is the reason I was often hindered from coming to you.

Romans 15:23 But now there is nothing more to keep me in these regions, and I have for many years desired to come to you

Romans 15:24 when I go to Spain. For I hope to visit you when I pass through and that you will help me on my journey there, after I have enjoyed your company for a while.

Romans 15:25 But now I go to Jerusalem to minister to the saints.

Romans 15:26 For Macedonia and Achaia are pleased to make some contribution for the poor among the saints in Jerusalem.

Romans 15:27 For they were pleased to do this, and indeed they are indebted to the Jerusalem saints. For if the Gentiles have shared in their spiritual things, they are obligated also to minister to them in material things.

Romans 15:28 Therefore after I have completed this and have safely delivered this bounty to them, I will set out for Spain by way of you,

Romans 15:29 and I know that when I come to you I will come in the fullness of Christ's blessing.

Romans 15:30 Now I urge you, brothers and sisters, through our Lord Jesus Christ and through the love of the Spirit, to join fervently with me in prayer to God on my behalf.

Romans 15:31 Pray that I may be rescued from those who are disobedient in Judea and that my ministry in Jerusalem may be acceptable to the saints,

Romans 15:32 so that by God's will I may come to you with joy and be refreshed in your company.

Romans 15:33 Now may the God of peace be with all of you. Amen.

Romans 16:1 Now I commend to you our sister Phoebe, who is a servant of the church in Cenchrea,

Romans 16:2 so that you may welcome her in the Lord in a way worthy of the saints and provide her with whatever help she may need from you, for she has been a great help to many, including me.

Romans 16:3 Greet Prisca and Aquila, my fellow workers in Christ Jesus,

Romans 16:4 who risked their own necks for my life. Not only I, but all the churches of the Gentiles are grateful to them.

Romans 16:5 Also greet the church in their house. Greet my dear friend Epenetus, who was the first convert to Christ in the province of Asia.

Romans 16:6 Greet Mary, who has worked very hard for you.

Romans 16:7 Greet Andronicus and Junia, my compatriots and my fellow prisoners. They are well known to the apostles, and they were in Christ before me.

Romans 16:8 Greet Ampliatus, my dear friend in the Lord.

Romans 16:9 Greet Urbanus, our fellow worker in Christ, and my good friend Stachys.

Romans 16:10 Greet Apelles, who is approved in Christ. Greet those who belong to the household of Aristobulus.

Romans 16:11 Greet Herodion, my compatriot. Greet those in the household of Narcissus who are in the Lord.

Romans 16:12 Greet Tryphena and Tryphosa, laborers in the Lord. Greet my dear friend Persis, who has worked hard in the Lord.

Romans 16:13 Greet Rufus, chosen in the Lord, and his mother who was also a mother to me.

Romans 16:14 Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers and sisters with them.

Romans 16:15 Greet Philologus and Julia, Nereus and his sister, and Olympas, and all the believers who are with them.

Romans 16:16 Greet one another with a holy kiss. All the churches of Christ greet you.

Romans 16:17 Now I urge you, brothers and sisters, to watch out for those who create dissensions and obstacles contrary to the teaching that you learned. Avoid them!

Romans 16:18 For these are the kind who do not serve our Lord Christ, but their own appetites. By their smooth talk and flattery they deceive the minds of the naive.

Romans 16:19 Your obedience is known to all and thus I rejoice over you. But I want you to be wise in what is good and innocent in what is evil.

Romans 16:20 The God of peace will quickly crush Satan under your feet. The grace of our Lord Jesus be with you.

Romans 16:21 Timothy, my fellow worker, greets you; so do Lucius, Jason, and Sosipater, my compatriots.

Romans 16:22 I, Tertius, who am writing this letter, greet you in the Lord.

Romans 16:23 Gaius, who is host to me and to the whole church, greets you. Erastus the city treasurer and our brother Quartus greet you.

Romans 16:24

Romans 16:25 Now to him who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that had been kept secret for long ages,

Romans 16:26 but now is disclosed, and through the prophetic scriptures has been made known to all the nations, according to the command of the eternal God, to bring about the obedience of faith–

Romans 16:27 to the only wise God, through Jesus Christ, be glory forever! Amen.

1 Corinthians

1:1 From Paul, called to be an apostle of Christ Jesus by the will of God, and Sosthenes, our brother,

1 Corinthians 1:2 to the church of God that is in Corinth, to those who are sanctified in Christ Jesus, and called to be saints, with all those in every place who call on the name of our Lord Jesus Christ, their Lord and ours.

1 Corinthians 1:3 Grace and peace to you from God our Father and the Lord Jesus Christ!

1 Corinthians 1:4 I always thank my God for you because of the grace of God that was given to you in Christ Jesus.

1 Corinthians 1:5 For you were made rich in every way in him, in all your speech and in every kind of knowledge–

1 Corinthians 1:6 just as the testimony about Christ has been confirmed among you–

1 Corinthians 1:7 so that you do not lack any spiritual gift as you wait for the revelation of our Lord Jesus Christ.

1 Corinthians 1:8 He will also strengthen you to the end, so that you will be blameless on the day of our Lord Jesus Christ.

1 Corinthians 1:9 God is faithful, by whom you were called into fellowship with his son, Jesus Christ our Lord.

1 Corinthians 1:10 I urge you, brothers and sisters, by the name of our Lord Jesus Christ, to agree together, to end your divisions, and to be united by the same mind and purpose.

1 Corinthians 1:11 For members of Chloe’s household have made it clear to me, my brothers and sisters, that there are quarrels among you.

1 Corinthians 1:12 Now I mean this, that each of you is saying, “I am with Paul,” or “I am with Apollos,” or “I am with Cephas,” or “I am with Christ.”

1 Corinthians 1:13 Is Christ divided? Paul wasn’t crucified for you, was he? Or were you in fact baptized in the name of Paul?

1 Corinthians 1:14 I thank God that I did not baptize any of you except Crispus and Gaius,

1 Corinthians 1:15 so that no one can say that you were baptized in my name!

1 Corinthians 1:16 (I also baptized the household of Stephanus. Otherwise, I do not remember whether I baptized anyone else.)

1 Corinthians 1:17 For Christ did not send me to baptize, but to preach the gospel– and not with clever speech, so that the cross of Christ would not become useless.

1 Corinthians 1:18 For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

1 Corinthians 1:19 For it is written, “I will destroy the wisdom of the wise, and I will thwart the cleverness of the intelligent.”

1 Corinthians 1:20 Where is the wise man? Where is the expert in the Mosaic law? Where is the debater of this age? Has God not made the wisdom of the world foolish?

1 Corinthians 1:21 For since in the wisdom of God the world by its wisdom did not know God, God was pleased to save those who believe by the foolishness of preaching.

1 Corinthians 1:22 For Jews demand miraculous signs and Greeks ask for wisdom,

1 Corinthians 1:23 but we preach about a crucified Christ, a stumbling block to Jews and foolishness to Gentiles.

1 Corinthians 1:24 But to those who are called, both Jews and Greeks, Christ is the power of God and the wisdom of God.

1 Corinthians 1:25 For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

1 Corinthians 1:26 Think about the circumstances of your call, brothers and sisters. Not many were wise by human standards, not many were powerful, not many were born to a privileged position.

1 Corinthians 1:27 But God chose what the world thinks foolish to shame the wise, and God chose what the world thinks weak to shame the strong.

1 Corinthians 1:28 God chose what is low and despised in the world, what is regarded as nothing, to set aside what is regarded as something,

1 Corinthians 1:29 so that no one can boast in his presence.

1 Corinthians 1:30 He is the reason you have a relationship with Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption,

1 Corinthians 1:31 so that, as it is written, “Let the one who boasts, boast in the Lord.”

1 Corinthians 2:1 When I came to you, brothers and sisters, I did not come with superior eloquence or wisdom as I proclaimed the testimony of God.

1 Corinthians 2:2 For I decided to be concerned about nothing among you except Jesus Christ, and him crucified.

1 Corinthians 2:3 And I was with you in weakness and in fear and with much trembling.

1 Corinthians 2:4 My conversation and my preaching were not with persuasive words of wisdom, but with a demonstration of the Spirit and of power,

1 Corinthians 2:5 so that your faith would not be based on human wisdom but on the power of God.

1 Corinthians 2:6 Now we do speak wisdom among the mature, but not a wisdom of this age or of the rulers of this age, who are perishing.

1 Corinthians 2:7 Instead we speak the wisdom of God, hidden in a mystery, that God determined before the ages for our glory.

1 Corinthians 2:8 None of the rulers of this age understood it. If they had known it, they would not have crucified the Lord of glory.

1 Corinthians 2:9 But just as it is written, "Things that no eye has seen, or ear heard, or mind imagined, are the things God has prepared for those who love him."

1 Corinthians 2:10 God has revealed these to us by the Spirit. For the Spirit searches all things, even the deep things of God.

1 Corinthians 2:11 For who among men knows the things of a man except the man's spirit within him? So too, no one knows the things of God except the Spirit of God.

1 Corinthians 2:12 Now we have not received the spirit of the world, but the Spirit who is from God, so that we may know the things that are freely given to us by God.

1 Corinthians 2:13 And we speak about these things, not with words taught us by human wisdom, but with those taught by the Spirit, explaining spiritual things to spiritual people.

1 Corinthians 2:14 The unbeliever does not receive the things of the Spirit of God, for they are foolishness to him. And he cannot understand them, because they are spiritually discerned.

1 Corinthians 2:15 The one who is spiritual discerns all things, yet he himself is understood by no one.

1 Corinthians 2:16 For who has known the mind of the Lord, so as to advise him? But we have the mind of Christ.

1 Corinthians 3:1 So, brothers and sisters, I could not speak to you as spiritual people, but instead as people of the flesh, as infants in Christ.

1 Corinthians 3:2 I fed you milk, not solid food, for you were not yet ready. In fact, you are still not ready,

1 Corinthians 3:3 for you are still influenced by the flesh. For since there is still jealousy and dissension among you, are you not influenced by the flesh and behaving like unregenerate people?

1 Corinthians 3:4 For whenever someone says, "I am with Paul," or "I am with Apollos," are you not merely human?

1 Corinthians 3:5 What is Apollos, really? Or what is Paul? Servants through whom you came to believe, and each of us in the ministry the Lord gave us.

1 Corinthians 3:6 I planted, Apollos watered, but God caused it to grow.

1 Corinthians 3:7 So neither the one who plants counts for anything, nor the one who waters, but God who causes the growth.

1 Corinthians 3:8 The one who plants and the one who waters work as one, but each will receive his reward according to his work.

1 Corinthians 3:9 We are coworkers belonging to God. You are God’s field, God’s building.

1 Corinthians 3:10 According to the grace of God given to me, like a skilled master-builder I laid a foundation, but someone else builds on it. And each one must be careful how he builds.

1 Corinthians 3:11 For no one can lay any foundation other than what is being laid, which is Jesus Christ.

1 Corinthians 3:12 If anyone builds on the foundation with gold, silver, precious stones, wood, hay, or straw,

1 Corinthians 3:13 each builder’s work will be plainly seen, for the Day will make it clear, because it will be revealed by fire. And the fire will test what kind of work each has done.

1 Corinthians 3:14 If what someone has built survives, he will receive a reward.

1 Corinthians 3:15 If someone’s work is burned up, he will suffer loss. He himself will be saved, but only as through fire.

1 Corinthians 3:16 Do you not know that you are God’s temple and that God’s Spirit lives in you?

1 Corinthians 3:17 If someone destroys God’s temple, God will destroy him. For God’s temple is holy, which is what you are.

1 Corinthians 3:18 Guard against self-deception, each of you. If someone among you thinks he is wise in this age, let him become foolish so that he can become wise.

1 Corinthians 3:19 For the wisdom of this age is foolishness with God. As it is written, “He catches the wise in their craftiness.”

1 Corinthians 3:20 And again, “The Lord knows that the thoughts of the wise are futile.”

1 Corinthians 3:21 So then, no more boasting about mere mortals! For everything belongs to you,

1 Corinthians 3:22 whether Paul or Apollos or Cephas or the world or life or death or the present or the future. Everything belongs to you,

1 Corinthians 3:23 and you belong to Christ, and Christ belongs to God.

1 Corinthians 4:1 One should think about us this way– as servants of Christ and stewards of the mysteries of God.

1 Corinthians 4:2 Now what is sought in stewards is that one be found faithful.

1 Corinthians 4:3 So for me, it is a minor matter that I am judged by you or by any human court. In fact, I do not even judge myself.

1 Corinthians 4:4 For I am not aware of anything against myself, but I am not acquitted because of this. The one who judges me is the Lord.

1 Corinthians 4:5 So then, do not judge anything before the time. Wait until the Lord comes. He will bring to light the hidden things of darkness and reveal the motives of hearts. Then each will receive recognition from God.

1 Corinthians 4:6 I have applied these things to myself and Apollos because of you, brothers and sisters, so that through us you may learn "not to go beyond what is written," so that none of you will be puffed up in favor of the one against the other.

1 Corinthians 4:7 For who concedes you any superiority? What do you have that you did not receive? And if you received it, why do you boast as though you did not?

1 Corinthians 4:8 Already you are satisfied! Already you are rich! You have become kings without us! I wish you had become kings so that we could reign with you!

1 Corinthians 4:9 For, I think, God has exhibited us apostles last of all, as men condemned to die, because we have become a spectacle to the world, both to angels and to people.

1 Corinthians 4:10 We are fools for Christ, but you are wise in Christ! We are weak, but you are strong! You are distinguished, we are dishonored!

1 Corinthians 4:11 To the present hour we are hungry and thirsty, poorly clothed, brutally treated, and without a roof over our heads.

1 Corinthians 4:12 We do hard work, toiling with our own hands. When we are verbally abused, we respond with a blessing, when persecuted, we endure,

1 Corinthians 4:13 when people lie about us, we answer in a friendly manner. We are the world's dirt and scum, even now.

1 Corinthians 4:14 I am not writing these things to shame you, but to correct you as my dear children.

1 Corinthians 4:15 For though you may have ten thousand guardians in Christ, you do not have many fathers, because I became your father in Christ Jesus through the gospel.

1 Corinthians 4:16 I encourage you, then, be imitators of me.

1 Corinthians 4:17 For this reason, I have sent Timothy to you, who is my dear and faithful son in the Lord. He will remind you of my ways in Christ, as I teach them everywhere in every church.

1 Corinthians 4:18 Some have become arrogant, as if I were not coming to you.

1 Corinthians 4:19 But I will come to you soon, if the Lord is willing, and I will find out not only the talk of these arrogant people, but also their power.

1 Corinthians 4:20 For the kingdom of God is demonstrated not in idle talk but with power.

1 Corinthians 4:21 What do you want? Shall I come to you with a rod of discipline or with love and a spirit of gentleness?

1 Corinthians 5:1 It is actually reported that sexual immorality exists among you, the kind of immorality that is not permitted even among the Gentiles, so that someone is cohabiting with his father's wife.

1 Corinthians 5:2 And you are proud! Shouldn't you have been deeply sorrowful instead and removed the one who did this from among you?

1 Corinthians 5:3 For even though I am absent physically, I am present in spirit. And I have already judged the one who did this, just as though I were present.

1 Corinthians 5:4 When you gather together in the name of our Lord Jesus, and I am with you in spirit, along with the power of our Lord Jesus,

1 Corinthians 5:5 turn this man over to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord.

1 Corinthians 5:6 Your boasting is not good. Don't you know that a little yeast affects the whole batch of dough?

1 Corinthians 5:7 Clean out the old yeast so that you may be a new batch of dough– you are, in fact, without yeast. For Christ, our Passover lamb, has been sacrificed.

1 Corinthians 5:8 So then, let us celebrate the festival, not with the old yeast, the yeast of vice and evil, but with the bread without yeast, the bread of sincerity and truth.

1 Corinthians 5:9 I wrote you in my letter not to associate with sexually immoral people.

1 Corinthians 5:10 In no way did I mean the immoral people of this world, or the greedy and swindlers and idolaters, since you would then have to go out of the world.

1 Corinthians 5:11 But now I am writing to you not to associate with anyone who calls himself a Christian who is sexually immoral, or greedy,

or an idolater, or verbally abusive, or a drunkard, or a swindler. Do not even eat with such a person.

1 Corinthians 5:12 For what do I have to do with judging those outside? Are you not to judge those inside?

1 Corinthians 5:13 But God will judge those outside. Remove the evil person from among you.

1 Corinthians 6:1 When any of you has a legal dispute with another, does he dare go to court before the unrighteous rather than before the saints?

1 Corinthians 6:2 Or do you not know that the saints will judge the world? And if the world is to be judged by you, are you not competent to settle trivial suits?

1 Corinthians 6:3 Do you not know that we will judge angels? Why not ordinary matters!

1 Corinthians 6:4 So if you have ordinary lawsuits, do you appoint as judges those who have no standing in the church?

1 Corinthians 6:5 I say this to your shame! Is there no one among you wise enough to settle disputes between fellow Christians?

1 Corinthians 6:6 Instead, does a Christian sue a Christian, and do this before unbelievers?

1 Corinthians 6:7 The fact that you have lawsuits among yourselves demonstrates that you have already been defeated. Why not rather be wronged? Why not rather be cheated?

1 Corinthians 6:8 But you yourselves wrong and cheat, and you do this to your brothers and sisters!

1 Corinthians 6:9 Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived! The sexually immoral, idolaters, adulterers, passive homosexual partners, practicing homosexuals,

1 Corinthians 6:10 thieves, the greedy, drunkards, the verbally abusive, and swindlers will not inherit the kingdom of God.

1 Corinthians 6:11 Some of you once lived this way. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

1 Corinthians 6:12 “All things are lawful for me”– but not everything is beneficial. “All things are lawful for me”– but I will not be controlled by anything.

1 Corinthians 6:13 “Food is for the stomach and the stomach is for food, but God will do away with both.” The body is not for sexual immorality, but for the Lord, and the Lord for the body.

1 Corinthians 6:14 Now God indeed raised the Lord and he will raise us by his power.

1 Corinthians 6:15 Do you not know that your bodies are members of Christ? Should I take the members of Christ and make them members of a prostitute? Never!

1 Corinthians 6:16 Or do you not know that anyone who is united with a prostitute is one body with her? For it is said, “The two will become one flesh.”

1 Corinthians 6:17 But the one united with the Lord is one spirit with him.

1 Corinthians 6:18 Flee sexual immorality! “Every sin a person commits is outside of the body”– but the immoral person sins against his own body.

1 Corinthians 6:19 Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own?

1 Corinthians 6:20 For you were bought at a price. Therefore glorify God with your body.

1 Corinthians 7:1 Now with regard to the issues you wrote about: “It is good for a man not to have sexual relations with a woman.”

1 Corinthians 7:2 But because of immoralities, each man should have relations with his own wife and each woman with her own husband.

1 Corinthians 7:3 A husband should give to his wife her sexual rights, and likewise a wife to her husband.

1 Corinthians 7:4 It is not the wife who has the rights to her own body, but the husband. In the same way, it is not the husband who has the rights to his own body, but the wife.

1 Corinthians 7:5 Do not deprive each other, except by mutual agreement for a specified time, so that you may devote yourselves to prayer. Then resume your relationship, so that Satan may not tempt you because of your lack of self-control.

1 Corinthians 7:6 I say this as a concession, not as a command.

1 Corinthians 7:7 I wish that everyone was as I am. But each has his own gift from God, one this way, another that.

1 Corinthians 7:8 To the unmarried and widows I say that it is best for them to remain as I am.

1 Corinthians 7:9 But if they do not have self-control, let them get married. For it is better to marry than to burn with sexual desire.

1 Corinthians 7:10 To the married I give this command– not I, but the Lord– a wife should not divorce a husband

1 Corinthians 7:11 (but if she does, let her remain unmarried, or be reconciled to her husband), and a husband should not divorce his wife.

1 Corinthians 7:12 To the rest I say– I, not the Lord– if a brother has a wife who is not a believer and she is happy to live with him, he should not divorce her.

1 Corinthians 7:13 And if a woman has a husband who is not a believer and he is happy to live with her, she should not divorce him.

1 Corinthians 7:14 For the unbelieving husband is sanctified because of the wife, and the unbelieving wife because of her husband. Otherwise your children are unclean, but now they are holy.

1 Corinthians 7:15 But if the unbeliever wants a divorce, let it take place. In these circumstances the brother or sister is not bound. God has called you in peace.

1 Corinthians 7:16 For how do you know, wife, whether you will bring your husband to salvation? Or how do you know, husband, whether you will bring your wife to salvation?

1 Corinthians 7:17 Nevertheless, as the Lord has assigned to each one, as God has called each person, so must he live. I give this sort of direction in all the churches.

1 Corinthians 7:18 Was anyone called after he had been circumcised? He should not try to undo his circumcision. Was anyone called who is uncircumcised? He should not get circumcised.

1 Corinthians 7:19 Circumcision is nothing and uncircumcision is nothing. Instead, keeping God's commandments is what counts.

1 Corinthians 7:20 Let each one remain in that situation in life in which he was called.

1 Corinthians 7:21 Were you called as a slave? Do not worry about it. But if indeed you are able to be free, make the most of the opportunity.

1 Corinthians 7:22 For the one who was called in the Lord as a slave is the Lord's freedman. In the same way, the one who was called as a free person is Christ's slave.

1 Corinthians 7:23 You were bought with a price. Do not become slaves of men.

1 Corinthians 7:24 In whatever situation someone was called, brothers and sisters, let him remain in it with God.

1 Corinthians 7:25 With regard to the question about people who have never married, I have no command from the Lord, but I give my opinion as one shown mercy by the Lord to be trustworthy.

1 Corinthians 7:26 Because of the impending crisis I think it best for you to remain as you are.

1 Corinthians 7:27 The one bound to a wife should not seek divorce. The one released from a wife should not seek marriage.

1 Corinthians 7:28 But if you marry, you have not sinned. And if a virgin marries, she has not sinned. But those who marry will face difficult circumstances, and I am trying to spare you such problems.

1 Corinthians 7:29 And I say this, brothers and sisters: The time is short. So then those who have wives should be as those who have none,

1 Corinthians 7:30 those with tears like those not weeping, those who rejoice like those not rejoicing, those who buy like those without possessions,

1 Corinthians 7:31 those who use the world as though they were not using it to the full. For the present shape of this world is passing away.

1 Corinthians 7:32 And I want you to be free from concern. An unmarried man is concerned about the things of the Lord, how to please the Lord.

1 Corinthians 7:33 But a married man is concerned about the things of the world, how to please his wife,

1 Corinthians 7:34 and he is divided. An unmarried woman or a virgin is concerned about the things of the Lord, to be holy both in body and spirit. But a married woman is concerned about the things of the world, how to please her husband.

1 Corinthians 7:35 I am saying this for your benefit, not to place a limitation on you, but so that without distraction you may give notable and constant service to the Lord.

1 Corinthians 7:36 If anyone thinks he is acting inappropriately toward his virgin, if she is past the bloom of youth and it seems necessary, he should do what he wishes; he does not sin. Let them marry.

1 Corinthians 7:37 But the man who is firm in his commitment, and is under no necessity but has control over his will, and has decided in his own mind to keep his own virgin, does well.

1 Corinthians 7:38 So then, the one who marries his own virgin does well, but the one who does not, does better.

1 Corinthians 7:39 A wife is bound as long as her husband is living. But if her husband dies, she is free to marry anyone she wishes (only someone in the Lord).

1 Corinthians 7:40 But in my opinion, she will be happier if she remains as she is– and I think that I too have the Spirit of God!

1 Corinthians 8:1 With regard to food sacrificed to idols, we know that “we all have knowledge.” Knowledge puffs up, but love builds up.

1 Corinthians 8:2 If someone thinks he knows something, he does not yet know to the degree that he needs to know.

1 Corinthians 8:3 But if someone loves God, he is known by God.

1 Corinthians 8:4 With regard then to eating food sacrificed to idols, we know that “an idol in this world is nothing,” and that “there is no God but one.”

1 Corinthians 8:5 If after all there are so-called gods, whether in heaven or on earth (as there are many gods and many lords),

1 Corinthians 8:6 yet for us there is one God, the Father, from whom are all things and for whom we live, and one Lord, Jesus Christ, through whom are all things and through whom we live.

1 Corinthians 8:7 But this knowledge is not shared by all. And some, by being accustomed to idols in former times, eat this food as an idol sacrifice, and their conscience, because it is weak, is defiled.

1 Corinthians 8:8 Now food will not bring us close to God. We are no worse if we do not eat and no better if we do.

1 Corinthians 8:9 But be careful that this liberty of yours does not become a hindrance to the weak.

1 Corinthians 8:10 For if someone weak sees you who possess knowledge dining in an idol’s temple, will not his conscience be “strengthened” to eat food offered to idols?

1 Corinthians 8:11 So by your knowledge the weak brother or sister, for whom Christ died, is destroyed.

1 Corinthians 8:12 If you sin against your brothers or sisters in this way and wound their weak conscience, you sin against Christ.

1 Corinthians 8:13 For this reason, if food causes my brother or sister to sin, I will never eat meat again, so that I may not cause one of them to sin.

1 Corinthians 9:1 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you not my work in the Lord?

1 Corinthians 9:2 If I am not an apostle to others, at least I am to you, for you are the confirming sign of my apostleship in the Lord.

1 Corinthians 9:3 This is my defense to those who examine me.

1 Corinthians 9:4 Do we not have the right to financial support?

1 Corinthians 9:5 Do we not have the right to the company of a believing wife, like the other apostles and the Lord’s brothers and Cephas?

1 Corinthians 9:6 Or do only Barnabas and I lack the right not to work?

1 Corinthians 9:7 Who ever serves in the army at his own expense? Who plants a vineyard and does not eat its fruit? Who tends a flock and does not consume its milk?

1 Corinthians 9:8 Am I saying these things only on the basis of common sense, or does the law not say this as well?

1 Corinthians 9:9 For it is written in the law of Moses, “Do not muzzle an ox while it is treading out the grain.” God is not concerned here about oxen, is he?

1 Corinthians 9:10 Or is he not surely speaking for our benefit? It was written for us, because the one plowing and threshing ought to work in hope of enjoying the harvest.

1 Corinthians 9:11 If we sowed spiritual blessings among you, is it too much to reap material things from you?

1 Corinthians 9:12 If others receive this right from you, are we not more deserving? But we have not made use of this right. Instead we endure everything so that we may not be a hindrance to the gospel of Christ.

1 Corinthians 9:13 Don’t you know that those who serve in the temple eat food from the temple, and those who serve at the altar receive a part of the offerings?

1 Corinthians 9:14 In the same way the Lord commanded those who proclaim the gospel to receive their living by the gospel.

1 Corinthians 9:15 But I have not used any of these rights. And I am not writing these things so that something will be done for me. In fact, it would be better for me to die than– no one will deprive me of my reason for boasting!

1 Corinthians 9:16 For if I preach the gospel, I have no reason for boasting, because I am compelled to do this. Woe to me if I do not preach the gospel!

1 Corinthians 9:17 For if I do this voluntarily, I have a reward. But if I do it unwillingly, I am entrusted with a responsibility.

1 Corinthians 9:18 What then is my reward? That when I preach the gospel I may offer the gospel free of charge, and so not make full use of my rights in the gospel.

1 Corinthians 9:19 For since I am free from all I can make myself a slave to all, in order to gain even more people.

1 Corinthians 9:20 To the Jews I became like a Jew to gain the Jews. To those under the law I became like one under the law (though I myself am not under the law) to gain those under the law.

1 Corinthians 9:21 To those free from the law I became like one free from the law (though I am not free from God’s law but under the law of Christ) to gain those free from the law.

1 Corinthians 9:22 To the weak I became weak in order to gain the weak. I have become all things to all people, so that by all means I may save some.

1 Corinthians 9:23 I do all these things because of the gospel, so that I can be a participant in it.

1 Corinthians 9:24 Do you not know that all the runners in a stadium compete, but only one receives the prize? So run to win.

1 Corinthians 9:25 Each competitor must exercise self-control in everything. They do it to receive a perishable crown, but we an imperishable one.

1 Corinthians 9:26 So I do not run uncertainly or box like one who hits only air.

1 Corinthians 9:27 Instead I subdue my body and make it my slave, so that after preaching to others I myself will not be disqualified.

1 Corinthians 10:1 For I do not want you to be unaware, brothers and sisters, that our fathers were all under the cloud and all passed through the sea,

1 Corinthians 10:2 and all were baptized into Moses in the cloud and in the sea,

1 Corinthians 10:3 and all ate the same spiritual food,

1 Corinthians 10:4 and all drank the same spiritual drink. For they were all drinking from the spiritual rock that followed them, and the rock was Christ.

1 Corinthians 10:5 But God was not pleased with most of them, for they were cut down in the wilderness.

1 Corinthians 10:6 These things happened as examples for us, so that we will not crave evil things as they did.

1 Corinthians 10:7 So do not be idolaters, as some of them were. As it is written, “The people sat down to eat and drink and rose up to play.”

1 Corinthians 10:8 And let us not be immoral, as some of them were, and twenty-three thousand died in a single day.

1 Corinthians 10:9 And let us not put Christ to the test, as some of them did, and were destroyed by snakes.

1 Corinthians 10:10 And do not complain, as some of them did, and were killed by the destroying angel.

1 Corinthians 10:11 These things happened to them as examples and were written for our instruction, on whom the ends of the ages have come.

1 Corinthians 10:12 So let the one who thinks he is standing be careful that he does not fall.

1 Corinthians 10:13 No trial has overtaken you that is not faced by others. And God is faithful: He will not let you be tried beyond what you are able to bear, but with the trial will also provide a way out so that you may be able to endure it.

1 Corinthians 10:14 So then, my dear friends, flee from idolatry.

1 Corinthians 10:15 I am speaking to thoughtful people. Consider what I say.

1 Corinthians 10:16 Is not the cup of blessing that we bless a sharing in the blood of Christ? Is not the bread that we break a sharing in the body of Christ?

1 Corinthians 10:17 Because there is one bread, we who are many are one body, for we all share the one bread.

1 Corinthians 10:18 Look at the people of Israel. Are not those who eat the sacrifices partners in the altar?

1 Corinthians 10:19 Am I saying that idols or food sacrificed to them amount to anything?

1 Corinthians 10:20 No, I mean that what the pagans sacrifice is to demons and not to God. I do not want you to be partners with demons.

1 Corinthians 10:21 You cannot drink the cup of the Lord and the cup of demons. You cannot take part in the table of the Lord and the table of demons.

1 Corinthians 10:22 Or are we trying to provoke the Lord to jealousy? Are we really stronger than he is?

1 Corinthians 10:23 “Everything is lawful,” but not everything is beneficial. “Everything is lawful,” but not everything builds others up.

1 Corinthians 10:24 Do not seek your own good, but the good of the other person.

1 Corinthians 10:25 Eat anything that is sold in the marketplace without questions of conscience,

1 Corinthians 10:26 for the earth and its abundance are the Lord’s.

1 Corinthians 10:27 If an unbeliever invites you to dinner and you want to go, eat whatever is served without asking questions of conscience.

1 Corinthians 10:28 But if someone says to you, “This is from a sacrifice,” do not eat, because of the one who told you and because of conscience–

1 Corinthians 10:29 I do not mean yours but the other person’s. For why is my freedom being judged by another’s conscience?

1 Corinthians 10:30 If I partake with thankfulness, why am I blamed for the food that I give thanks for?

1 Corinthians 10:31 So whether you eat or drink, or whatever you do, do everything for the glory of God.

1 Corinthians 10:32 Do not give offense to Jews or Greeks or to the church of God,

1 Corinthians 10:33 just as I also try to please everyone in all things. I do not seek my own benefit, but the benefit of many, so that they may be saved.

1 Corinthians 11:1 Be imitators of me, just as I also am of Christ.

1 Corinthians 11:2 I praise you because you remember me in everything and maintain the traditions just as I passed them on to you.

1 Corinthians 11:3 But I want you to know that Christ is the head of every man, and the man is the head of a woman, and God is the head of Christ.

1 Corinthians 11:4 Any man who prays or prophesies with his head covered disgraces his head.

1 Corinthians 11:5 But any woman who prays or prophesies with her head uncovered disgraces her head, for it is one and the same thing as having a shaved head.

1 Corinthians 11:6 For if a woman will not cover her head, she should cut off her hair. But if it is disgraceful for a woman to have her hair cut off or her head shaved, she should cover her head.

1 Corinthians 11:7 For a man should not have his head covered, since he is the image and glory of God. But the woman is the glory of the man.

1 Corinthians 11:8 For man did not come from woman, but woman from man.

1 Corinthians 11:9 Neither was man created for the sake of woman, but woman for man.

1 Corinthians 11:10 For this reason a woman should have a symbol of authority on her head, because of the angels.

1 Corinthians 11:11 In any case, in the Lord woman is not independent of man, nor is man independent of woman.

1 Corinthians 11:12 For just as woman came from man, so man comes through woman. But all things come from God.

1 Corinthians 11:13 Judge for yourselves: Is it proper for a woman to pray to God with her head uncovered?

1 Corinthians 11:14 Does not nature itself teach you that if a man has long hair, it is a disgrace for him,

1 Corinthians 11:15 but if a woman has long hair, it is her glory? For her hair is given to her for a covering.

1 Corinthians 11:16 If anyone intends to quarrel about this, we have no other practice, nor do the churches of God.

1 Corinthians 11:17 Now in giving the following instruction I do not praise you, because you come together not for the better but for the worse.

1 Corinthians 11:18 For in the first place, when you come together as a church I hear there are divisions among you, and in part I believe it.

1 Corinthians 11:19 For there must in fact be divisions among you, so that those of you who are approved may be evident.

1 Corinthians 11:20 Now when you come together at the same place, you are not really eating the Lord’s Supper.

1 Corinthians 11:21 For when it is time to eat, everyone proceeds with his own supper. One is hungry and another becomes drunk.

1 Corinthians 11:22 Do you not have houses so that you can eat and drink? Or are you trying to show contempt for the church of God by shaming those who have nothing? What should I say to you? Should I praise you? I will not praise you for this!

1 Corinthians 11:23 For I received from the Lord what I also passed on to you, that the Lord Jesus on the night in which he was betrayed took bread,

1 Corinthians 11:24 and after he had given thanks he broke it and said, “This is my body, which is for you. Do this in remembrance of me.”

1 Corinthians 11:25 In the same way, he also took the cup after supper, saying, “This cup is the new covenant in my blood. Do this, every time you drink it, in remembrance of me.”

1 Corinthians 11:26 For every time you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

1 Corinthians 11:27 For this reason, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord.

1 Corinthians 11:28 A person should examine himself first, and in this way let him eat the bread and drink of the cup.

1 Corinthians 11:29 For the one who eats and drinks without careful regard for the body eats and drinks judgment against himself.

1 Corinthians 11:30 That is why many of you are weak and sick, and quite a few are dead.

1 Corinthians 11:31 But if we examined ourselves, we would not be judged.

1 Corinthians 11:32 But when we are judged by the Lord, we are disciplined so that we may not be condemned with the world.

1 Corinthians 11:33 So then, my brothers and sisters, when you come together to eat, wait for one another.

1 Corinthians 11:34 If anyone is hungry, let him eat at home, so that when you assemble it does not lead to judgment. I will give directions about other matters when I come.

1 Corinthians 12:1 With regard to spiritual gifts, brothers and sisters, I do not want you to be uninformed.

1 Corinthians 12:2 You know that when you were pagans you were often led astray by speechless idols, however you were led.

1 Corinthians 12:3 So I want you to understand that no one speaking by the Spirit of God says, “Jesus is cursed,” and no one can say, “Jesus is Lord,” except by the Holy Spirit.

1 Corinthians 12:4 Now there are different gifts, but the same Spirit.

1 Corinthians 12:5 And there are different ministries, but the same Lord.

1 Corinthians 12:6 And there are different results, but the same God who produces all of them in everyone.

1 Corinthians 12:7 To each person the manifestation of the Spirit is given for the benefit of all.

1 Corinthians 12:8 For one person is given through the Spirit the message of wisdom, and another the message of knowledge according to the same Spirit,

1 Corinthians 12:9 to another faith by the same Spirit, and to another gifts of healing by the one Spirit,

1 Corinthians 12:10 to another performance of miracles, to another prophecy, and to another discernment of spirits, to another different kinds of tongues, and to another the interpretation of tongues.

1 Corinthians 12:11 It is one and the same Spirit, distributing as he decides to each person, who produces all these things.

1 Corinthians 12:12 For just as the body is one and yet has many members, and all the members of the body– though many– are one body, so too is Christ.

1 Corinthians 12:13 For in one Spirit we were all baptized into one body. Whether Jews or Greeks or slaves or free, we were all made to drink of the one Spirit.

1 Corinthians 12:14 For in fact the body is not a single member, but many.

1 Corinthians 12:15 If the foot says, “Since I am not a hand, I am not part of the body,” it does not lose its membership in the body because of that.

1 Corinthians 12:16 And if the ear says, “Since I am not an eye, I am not part of the body,” it does not lose its membership in the body because of that.

1 Corinthians 12:17 If the whole body were an eye, what part would do the hearing? If the whole were an ear, what part would exercise the sense of smell?

1 Corinthians 12:18 But as a matter of fact, God has placed each of the members in the body just as he decided.

1 Corinthians 12:19 If they were all the same member, where would the body be?

1 Corinthians 12:20 So now there are many members, but one body.

1 Corinthians 12:21 The eye cannot say to the hand, “I do not need you,” nor in turn can the head say to the foot, “I do not need you.”

1 Corinthians 12:22 On the contrary, those members that seem to be weaker are essential,

1 Corinthians 12:23 and those members we consider less honorable we clothe with greater honor, and our unpresentable members are clothed with dignity,

1 Corinthians 12:24 but our presentable members do not need this. Instead, God has blended together the body, giving greater honor to the lesser member,

1 Corinthians 12:25 so that there may be no division in the body, but the members may have mutual concern for one another.

1 Corinthians 12:26 If one member suffers, everyone suffers with it. If a member is honored, all rejoice with it.

1 Corinthians 12:27 Now you are Christ’s body, and each of you is a member of it.

1 Corinthians 12:28 And God has placed in the church first apostles, second prophets, third teachers, then miracles, gifts of healing, helps, gifts of leadership, different kinds of tongues.

1 Corinthians 12:29 Not all are apostles, are they? Not all are prophets, are they? Not all are teachers, are they? Not all perform miracles, do they?

1 Corinthians 12:30 Not all have gifts of healing, do they? Not all speak in tongues, do they? Not all interpret, do they?

1 Corinthians 12:31 But you should be eager for the greater gifts. And now I will show you a way that is beyond comparison.

1 Corinthians 13:1 If I speak in the tongues of men and of angels, but I do not have love, I am a noisy gong or a clanging cymbal.

1 Corinthians 13:2 And if I have prophecy, and know all mysteries and all knowledge, and if I have all faith so that I can remove mountains, but do not have love, I am nothing.

1 Corinthians 13:3 If I give away everything I own, and if I give over my body in order to boast, but do not have love, I receive no benefit.

1 Corinthians 13:4 Love is patient, love is kind, it is not envious. Love does not brag, it is not puffed up.

1 Corinthians 13:5 It is not rude, it is not self-serving, it is not easily angered or resentful.

1 Corinthians 13:6 It is not glad about injustice, but rejoices in the truth.

1 Corinthians 13:7 It bears all things, believes all things, hopes all things, endures all things.

1 Corinthians 13:8 Love never ends. But if there are prophecies, they will be set aside; if there are tongues, they will cease; if there is knowledge, it will be set aside.

1 Corinthians 13:9 For we know in part, and we prophesy in part,

1 Corinthians 13:10 but when what is perfect comes, the partial will be set aside.

1 Corinthians 13:11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child. But when I became an adult, I set aside childish ways.

1 Corinthians 13:12 For now we see in a mirror indirectly, but then we will see face to face. Now I know in part, but then I will know fully, just as I have been fully known.

1 Corinthians 13:13 And now these three remain: faith, hope, and love. But the greatest of these is love.

1 Corinthians 14:1 Pursue love and be eager for the spiritual gifts, especially that you may prophesy.

1 Corinthians 14:2 For the one speaking in a tongue does not speak to people but to God, for no one understands; he is speaking mysteries by the Spirit.

1 Corinthians 14:3 But the one who prophesies speaks to people for their strengthening, encouragement, and consolation.

1 Corinthians 14:4 The one who speaks in a tongue builds himself up, but the one who prophesies builds up the church.

1 Corinthians 14:5 I wish you all spoke in tongues, but even more that you would prophesy. The one who prophesies is greater than the one who speaks in tongues, unless he interprets so that the church may be strengthened.

1 Corinthians 14:6 Now, brothers and sisters, if I come to you speaking in tongues, how will I help you unless I speak to you with a revelation or with knowledge or prophecy or teaching?

1 Corinthians 14:7 It is similar for lifeless things that make a sound, like a flute or harp. Unless they make a distinction in the notes, how can what is played on the flute or harp be understood?

1 Corinthians 14:8 If, for example, the trumpet makes an unclear sound, who will get ready for battle?

1 Corinthians 14:9 It is the same for you. If you do not speak clearly with your tongue, how will anyone know what is being said? For you will be speaking into the air.

1 Corinthians 14:10 There are probably many kinds of languages in the world, and none is without meaning.

1 Corinthians 14:11 If then I do not know the meaning of a language, I will be a foreigner to the speaker and the speaker a foreigner to me.

1 Corinthians 14:12 It is the same with you. Since you are eager for manifestations of the Spirit, seek to abound in order to strengthen the church.

1 Corinthians 14:13 So then, one who speaks in a tongue should pray that he may interpret.

1 Corinthians 14:14 If I pray in a tongue, my spirit prays, but my mind is unproductive.

1 Corinthians 14:15 What should I do? I will pray with my spirit, but I will also pray with my mind. I will sing praises with my spirit, but I will also sing praises with my mind.

1 Corinthians 14:16 Otherwise, if you are praising God with your spirit, how can someone without the gift say “Amen” to your thanksgiving, since he does not know what you are saying?

1 Corinthians 14:17 For you are certainly giving thanks well, but the other person is not strengthened.

1 Corinthians 14:18 I thank God that I speak in tongues more than all of you,

1 Corinthians 14:19 but in the church I want to speak five words with my mind to instruct others, rather than ten thousand words in a tongue.

1 Corinthians 14:20 Brothers and sisters, do not be children in your thinking. Instead, be infants in evil, but in your thinking be mature.

1 Corinthians 14:21 It is written in the law: “By people with strange tongues and by the lips of strangers I will speak to this people, yet not even in this way will they listen to me,” says the Lord.

1 Corinthians 14:22 So then, tongues are a sign not for believers but for unbelievers. Prophecy, however, is not for unbelievers but for believers.

1 Corinthians 14:23 So if the whole church comes together and all speak in tongues, and unbelievers or uninformed people enter, will they not say that you have lost your minds?

1 Corinthians 14:24 But if all prophesy, and an unbeliever or uninformed person enters, he will be convicted by all, he will be called to account by all.

1 Corinthians 14:25 The secrets of his heart are disclosed, and in this way he will fall down with his face to the ground and worship God, declaring, “God is really among you.”

1 Corinthians 14:26 What should you do then, brothers and sisters? When you come together, each one has a song, has a lesson, has a

revelation, has a tongue, has an interpretation. Let all these things be done for the strengthening of the church.

1 Corinthians 14:27 If someone speaks in a tongue, it should be two, or at the most three, one after the other, and someone must interpret.

1 Corinthians 14:28 But if there is no interpreter, he should be silent in the church. Let him speak to himself and to God.

1 Corinthians 14:29 Two or three prophets should speak and the others should evaluate what is said.

1 Corinthians 14:30 And if someone sitting down receives a revelation, the person who is speaking should conclude.

1 Corinthians 14:31 For you can all prophesy one after another, so all can learn and be encouraged.

1 Corinthians 14:32 Indeed, the spirits of the prophets are subject to the prophets,

1 Corinthians 14:33 for God is not characterized by disorder but by peace. As in all the churches of the saints,

1 Corinthians 14:34 the women should be silent in the churches, for they are not permitted to speak. Rather, let them be in submission, as in fact the law says.

1 Corinthians 14:35 If they want to find out about something, they should ask their husbands at home, because it is disgraceful for a woman to speak in church.

1 Corinthians 14:36 Did the word of God begin with you, or did it come to you alone?

1 Corinthians 14:37 If anyone considers himself a prophet or spiritual person, he should acknowledge that what I write to you is the Lord’s command.

1 Corinthians 14:38 If someone does not recognize this, he is not recognized.

1 Corinthians 14:39 So then, brothers and sisters, be eager to prophesy, and do not forbid anyone from speaking in tongues.

1 Corinthians 14:40 And do everything in a decent and orderly manner.

1 Corinthians 15:1 Now I want to make clear for you, brothers and sisters, the gospel that I preached to you, that you received and on which you stand,

1 Corinthians 15:2 and by which you are being saved, if you hold firmly to the message I preached to you– unless you believed in vain.

1 Corinthians 15:3 For I passed on to you as of first importance what I also received– that Christ died for our sins according to the scriptures,

1 Corinthians 15:4 and that he was buried, and that he was raised on the third day according to the scriptures,

1 Corinthians 15:5 and that he appeared to Cephas, then to the twelve.

1 Corinthians 15:6 Then he appeared to more than five hundred of the brothers and sisters at one time, most of whom are still alive, though some have fallen asleep.

1 Corinthians 15:7 Then he appeared to James, then to all the apostles.

1 Corinthians 15:8 Last of all, as though to one born at the wrong time, he appeared to me also.

1 Corinthians 15:9 For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God.

1 Corinthians 15:10 But by the grace of God I am what I am, and his grace to me has not been in vain. In fact, I worked harder than all of them– yet not I, but the grace of God with me.

1 Corinthians 15:11 Whether then it was I or they, this is the way we preach and this is the way you believed.

1 Corinthians 15:12 Now if Christ is being preached as raised from the dead, how can some of you say there is no resurrection of the dead?

1 Corinthians 15:13 But if there is no resurrection of the dead, then not even Christ has been raised.

1 Corinthians 15:14 And if Christ has not been raised, then our preaching is futile and your faith is empty.

1 Corinthians 15:15 Also, we are found to be false witnesses about God, because we have testified against God that he raised Christ from the dead, when in reality he did not raise him, if indeed the dead are not raised.

1 Corinthians 15:16 For if the dead are not raised, then not even Christ has been raised.

1 Corinthians 15:17 And if Christ has not been raised, your faith is useless; you are still in your sins.

1 Corinthians 15:18 Furthermore, those who have fallen asleep in Christ have also perished.

1 Corinthians 15:19 For if only in this life we have hope in Christ, we should be pitied more than anyone.

1 Corinthians 15:20 But now Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

1 Corinthians 15:21 For since death came through a man, the resurrection of the dead also came through a man.

1 Corinthians 15:22 For just as in Adam all die, so also in Christ all will be made alive.

1 Corinthians 15:23 But each in his own order: Christ, the firstfruits; then when Christ comes, those who belong to him.

1 Corinthians 15:24 Then comes the end, when he hands over the kingdom to God the Father, when he has brought to an end all rule and all authority and power.

1 Corinthians 15:25 For he must reign until he has put all his enemies under his feet.

1 Corinthians 15:26 The last enemy to be eliminated is death.

1 Corinthians 15:27 For he has put everything in subjection under his feet. But when it says "everything" has been put in subjection, it is clear that this does not include the one who put everything in subjection to him.

1 Corinthians 15:28 And when all things are subjected to him, then the Son himself will be subjected to the one who subjected everything to him, so that God may be all in all.

1 Corinthians 15:29 Otherwise, what will those do who are baptized for the dead? If the dead are not raised at all, then why are they baptized for them?

1 Corinthians 15:30 Why too are we in danger every hour?

1 Corinthians 15:31 Every day I am in danger of death! This is as sure as my boasting in you, which I have in Christ Jesus our Lord.

1 Corinthians 15:32 If from a human point of view I fought with wild beasts at Ephesus, what did it benefit me? If the dead are not raised, let us eat and drink, for tomorrow we die.

1 Corinthians 15:33 Do not be deceived: "Bad company corrupts good morals."

1 Corinthians 15:34 Sober up as you should, and stop sinning! For some have no knowledge of God– I say this to your shame!

1 Corinthians 15:35 But someone will say, "How are the dead raised? With what kind of body will they come?"

1 Corinthians 15:36 Fool! What you sow will not come to life unless it dies.

1 Corinthians 15:37 And what you sow is not the body that is to be, but a bare seed– perhaps of wheat or something else.

1 Corinthians 15:38 But God gives it a body just as he planned, and to each of the seeds a body of its own.

1 Corinthians 15:39 All flesh is not the same: People have one flesh, animals have another, birds and fish another.

1 Corinthians 15:40 And there are heavenly bodies and earthly bodies. The glory of the heavenly body is one sort and the earthly another.

1 Corinthians 15:41 There is one glory of the sun, and another glory of the moon and another glory of the stars, for star differs from star in glory.

1 Corinthians 15:42 It is the same with the resurrection of the dead. What is sown is perishable, what is raised is imperishable.

1 Corinthians 15:43 It is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power;

1 Corinthians 15:44 it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

1 Corinthians 15:45 So also it is written, "The first man, Adam, became a living person"; the last Adam became a life-giving spirit.

1 Corinthians 15:46 However, the spiritual did not come first, but the natural, and then the spiritual.

1 Corinthians 15:47 The first man is from the earth, made of dust; the second man is from heaven.

1 Corinthians 15:48 Like the one made of dust, so too are those made of dust, and like the one from heaven, so too those who are heavenly.

1 Corinthians 15:49 And just as we have borne the image of the man of dust, let us also bear the image of the man of heaven.

1 Corinthians 15:50 Now this is what I am saying, brothers and sisters: Flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

1 Corinthians 15:51 Listen, I will tell you a mystery: We will not all sleep, but we will all be changed–

1 Corinthians 15:52 in a moment, in the blinking of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed.

1 Corinthians 15:53 For this perishable body must put on the imperishable, and this mortal body must put on immortality.

1 Corinthians 15:54 Now when this perishable puts on the imperishable, and this mortal puts on immortality, then the saying that is written will happen, "Death has been swallowed up in victory."

1 Corinthians 15:55 "Where, O death, is your victory? Where, O death, is your sting?"

1 Corinthians 15:56 The sting of death is sin, and the power of sin is the law.

1 Corinthians 15:57 But thanks be to God, who gives us the victory through our Lord Jesus Christ!

1 Corinthians 15:58 So then, dear brothers and sisters, be firm. Do not be moved! Always be outstanding in the work of the Lord, knowing that your labor is not in vain in the Lord.

1 Corinthians 16:1 With regard to the collection for the saints, please follow the directions that I gave to the churches of Galatia:

1 Corinthians 16:2 On the first day of the week, each of you should set aside some income and save it to the extent that God has blessed you, so that a collection will not have to be made when I come.

1 Corinthians 16:3 Then, when I arrive, I will send those whom you approve with letters of explanation to carry your gift to Jerusalem.

1 Corinthians 16:4 And if it seems advisable that I should go also, they will go with me.

1 Corinthians 16:5 But I will come to you after I have gone through Macedonia– for I will be going through Macedonia–

1 Corinthians 16:6 and perhaps I will stay with you, or even spend the winter, so that you can send me on my journey, wherever I go.

1 Corinthians 16:7 For I do not want to see you now in passing, since I hope to spend some time with you, if the Lord allows.

1 Corinthians 16:8 But I will stay in Ephesus until Pentecost,

1 Corinthians 16:9 because a door of great opportunity stands wide open for me, but there are many opponents.

1 Corinthians 16:10 Now if Timothy comes, see that he has nothing to fear among you, for he is doing the Lord’s work, as I am too.

1 Corinthians 16:11 So then, let no one treat him with contempt. But send him on his way in peace so that he may come to me. For I am expecting him with the brothers.

1 Corinthians 16:12 With regard to our brother Apollos: I strongly encouraged him to visit you with the other brothers, but it was simply not his intention to come now. He will come when he has the opportunity.

1 Corinthians 16:13 Stay alert, stand firm in the faith, show courage, be strong.

1 Corinthians 16:14 Everything you do should be done in love.

1 Corinthians 16:15 Now, brothers and sisters, you know about the household of Stephanus, that as the first converts of Achaia, they devoted themselves to ministry for the saints. I urge you

1 Corinthians 16:16 also to submit to people like this, and to everyone who cooperates in the work and labors hard.

1 Corinthians 16:17 I was glad about the arrival of Stephanus, Fortunatus, and Achaicus because they have supplied the fellowship with you that I lacked.

1 Corinthians 16:18 For they refreshed my spirit and yours. So then, recognize people like this.

1 Corinthians 16:19 The churches in the province of Asia send greetings to you. Aquila and Prisca greet you warmly in the Lord, with the church that meets in their house.

1 Corinthians 16:20 All the brothers and sisters send greetings. Greet one another with a holy kiss.

1 Corinthians 16:21 I, Paul, send this greeting with my own hand.

1 Corinthians 16:22 Let anyone who has no love for the Lord be accursed. Our Lord, come!

1 Corinthians 16:23 The grace of the Lord Jesus be with you.

1 Corinthians 16:24 My love be with all of you in Christ Jesus.

2 Corinthians

1:1 From Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the church of God that is in Corinth, with all the saints who are in all Achaia.

2 Corinthians 1:2 Grace and peace to you from God our Father and the Lord Jesus Christ!

2 Corinthians 1:3 Blessed is the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort,

2 Corinthians 1:4 who comforts us in all our troubles so that we may be able to comfort those experiencing any trouble with the comfort with which we ourselves are comforted by God.

2 Corinthians 1:5 For just as the sufferings of Christ overflow toward us, so also our comfort through Christ overflows to you.

2 Corinthians 1:6 But if we are afflicted, it is for your comfort and salvation; if we are comforted, it is for your comfort that you experience in your patient endurance of the same sufferings that we also suffer.

2 Corinthians 1:7 And our hope for you is steadfast because we know that as you share in our sufferings, so also you will share in our comfort.

2 Corinthians 1:8 For we do not want you to be unaware, brothers and sisters, regarding the affliction that happened to us in the province of Asia, that we were burdened excessively, beyond our strength, so that we despaired even of living.

2 Corinthians 1:9 Indeed we felt as if the sentence of death had been passed against us, so that we would not trust in ourselves but in God who raises the dead.

2 Corinthians 1:10 He delivered us from so great a risk of death, and he will deliver us. We have set our hope on him that he will deliver us yet again,

2 Corinthians 1:11 as you also join in helping us by prayer, so that many people may give thanks to God on our behalf for the gracious gift given to us through the help of many.

2 Corinthians 1:12 For our reason for confidence is this: the testimony of our conscience, that with pure motives and sincerity which are from God– not by human wisdom but by the grace of God– we conducted ourselves in the world, and all the more toward you.

2 Corinthians 1:13 For we do not write you anything other than what you can read and also understand. But I hope that you will understand completely

2 Corinthians 1:14 just as also you have partly understood us, that we are your source of pride just as you also are ours in the day of the Lord Jesus.

2 Corinthians 1:15 And with this confidence I intended to come to you first so that you would get a second opportunity to see us,

2 Corinthians 1:16 and through your help to go on into Macedonia and then from Macedonia to come back to you and be helped on our way into Judea by you.

2 Corinthians 1:17 Therefore when I was planning to do this, I did not do so without thinking about what I was doing, did I? Or do I make my plans according to mere human standards so that I would be saying both “Yes, yes” and “No, no” at the same time?

2 Corinthians 1:18 But as God is faithful, our message to you is not “Yes” and “No.”

2 Corinthians 1:19 For the Son of God, Jesus Christ, the one who was proclaimed among you by us– by me and Silvanus and Timothy– was not “Yes” and “No,” but it has always been “Yes” in him.

2 Corinthians 1:20 For every one of God’s promises are “Yes” in him; therefore also through him the “Amen” is spoken, to the glory we give to God.

2 Corinthians 1:21 But it is God who establishes us together with you in Christ and who anointed us,

2 Corinthians 1:22 who also sealed us and gave us the Spirit in our hearts as a down payment.

2 Corinthians 1:23 Now I appeal to God as my witness, that to spare you I did not come again to Corinth.

2 Corinthians 1:24 I do not mean that we rule over your faith, but we are workers with you for your joy, because by faith you stand firm.

2 Corinthians 2:1 So I made up my own mind not to pay you another painful visit.

2 Corinthians 2:2 For if I make you sad, who would be left to make me glad but the one I caused to be sad?

2 Corinthians 2:3 And I wrote this very thing to you, so that when I came I would not have sadness from those who ought to make me rejoice, since I am confident in you all that my joy would be yours.

2 Corinthians 2:4 For out of great distress and anguish of heart I wrote to you with many tears, not to make you sad, but to let you know the love that I have especially for you.

2 Corinthians 2:5 But if anyone has caused sadness, he has not saddened me alone, but to some extent (not to exaggerate) he has saddened all of you as well.

2 Corinthians 2:6 This punishment on such an individual by the majority is enough for him,

2 Corinthians 2:7 so that now instead you should rather forgive and comfort him. This will keep him from being overwhelmed by excessive grief to the point of despair.

2 Corinthians 2:8 Therefore I urge you to reaffirm your love for him.

2 Corinthians 2:9 For this reason also I wrote you: to test you to see if you are obedient in everything.

2 Corinthians 2:10 If you forgive anyone for anything, I also forgive him– for indeed what I have forgiven (if I have forgiven anything) I did so for you in the presence of Christ,

2 Corinthians 2:11 so that we may not be exploited by Satan (for we are not ignorant of his schemes).

2 Corinthians 2:12 Now when I arrived in Troas to proclaim the gospel of Christ, even though the Lord had opened a door of opportunity for me,

2 Corinthians 2:13 I had no relief in my spirit, because I did not find my brother Titus there. So I said good-bye to them and set out for Macedonia.

2 Corinthians 2:14 But thanks be to God who always leads us in triumphal procession in Christ and who makes known through us the fragrance that consists of the knowledge of him in every place.

2 Corinthians 2:15 For we are a sweet aroma of Christ to God among those who are being saved and among those who are perishing–

2 Corinthians 2:16 to the latter an odor from death to death, but to the former a fragrance from life to life. And who is adequate for these things?

2 Corinthians 2:17 For we are not like so many others, hucksters who peddle the word of God for profit, but we are speaking in Christ before God as persons of sincerity, as persons sent from God.

2 Corinthians 3:1 Are we beginning to commend ourselves again? We don't need letters of recommendation to you or from you as some other people do, do we?

2 Corinthians 3:2 You yourselves are our letter, written on our hearts, known and read by everyone,

2 Corinthians 3:3 revealing that you are a letter of Christ, delivered by us, written not with ink but by the Spirit of the living God, not on stone tablets but on tablets of human hearts.

2 Corinthians 3:4 Now we have such confidence in God through Christ.

2 Corinthians 3:5 Not that we are adequate in ourselves to consider anything as if it were coming from ourselves, but our adequacy is from God,

2 Corinthians 3:6 who made us adequate to be servants of a new covenant not based on the letter but on the Spirit, for the letter kills, but the Spirit gives life.

2 Corinthians 3:7 But if the ministry that produced death– carved in letters on stone tablets– came with glory, so that the Israelites could not keep their eyes fixed on the face of Moses because of the glory of his face (a glory which was made ineffective),

2 Corinthians 3:8 how much more glorious will the ministry of the Spirit be?

2 Corinthians 3:9 For if there was glory in the ministry that produced condemnation, how much more does the ministry that produces righteousness excel in glory!

2 Corinthians 3:10 For indeed, what had been glorious now has no glory because of the tremendously greater glory of what replaced it.

2 Corinthians 3:11 For if what was made ineffective came with glory, how much more has what remains come in glory!

2 Corinthians 3:12 Therefore, since we have such a hope, we behave with great boldness,

2 Corinthians 3:13 and not like Moses who used to put a veil over his face to keep the Israelites from staring at the result of the glory that was made ineffective.

2 Corinthians 3:14 But their minds were closed. For to this very day, the same veil remains when they hear the old covenant read. It has not been removed because only in Christ is it taken away.

2 Corinthians 3:15 But until this very day whenever Moses is read, a veil lies over their minds,

2 Corinthians 3:16 but when one turns to the Lord, the veil is removed.

2 Corinthians 3:17 Now the Lord is the Spirit, and where the Spirit of the Lord is present, there is freedom.

2 Corinthians 3:18 And we all, with unveiled faces reflecting the glory of the Lord, are being transformed into the same image from one degree of glory to another, which is from the Lord, who is the Spirit.

2 Corinthians 4:1 Therefore, since we have this ministry, just as God has shown us mercy, we do not become discouraged.

2 Corinthians 4:2 But we have rejected shameful hidden deeds, not behaving with deceptiveness or distorting the word of God, but by open proclamation of the truth we commend ourselves to everyone’s conscience before God.

2 Corinthians 4:3 But even if our gospel is veiled, it is veiled only to those who are perishing,

2 Corinthians 4:4 among whom the god of this age has blinded the minds of those who do not believe so they would not see the light of the glorious gospel of Christ, who is the image of God.

2 Corinthians 4:5 For we do not proclaim ourselves, but Jesus Christ as Lord, and ourselves as your slaves for Jesus’ sake.

2 Corinthians 4:6 For God, who said “Let light shine out of darkness,” is the one who shined in our hearts to give us the light of the glorious knowledge of God in the face of Christ.

2 Corinthians 4:7 But we have this treasure in clay jars, so that the extraordinary power belongs to God and does not come from us.

2 Corinthians 4:8 We are experiencing trouble on every side, but are not crushed; we are perplexed, but not driven to despair;

2 Corinthians 4:9 we are persecuted, but not abandoned; we are knocked down, but not destroyed,

2 Corinthians 4:10 always carrying around in our body the death of Jesus, so that the life of Jesus may also be made visible in our body.

2 Corinthians 4:11 For we who are alive are constantly being handed over to death for Jesus’ sake, so that the life of Jesus may also be made visible in our mortal body.

2 Corinthians 4:12 As a result, death is at work in us, but life is at work in you.

2 Corinthians 4:13 But since we have the same spirit of faith as that shown in what has been written, “I believed; therefore I spoke,” we also believe, therefore we also speak.

2 Corinthians 4:14 We do so because we know that the one who raised up Jesus will also raise us up with Jesus and will bring us with you into his presence.

2 Corinthians 4:15 For all these things are for your sake, so that the grace that is including more and more people may cause thanksgiving to increase to the glory of God.

2 Corinthians 4:16 Therefore we do not despair, but even if our physical body is wearing away, our inner person is being renewed day by day.

2 Corinthians 4:17 For our momentary, light suffering is producing for us an eternal weight of glory far beyond all comparison

2 Corinthians 4:18 because we are not looking at what can be seen but at what cannot be seen. For what can be seen is temporary, but what cannot be seen is eternal.

2 Corinthians 5:1 For we know that if our earthly house, the tent we live in, is dismantled, we have a building from God, a house not built by human hands, that is eternal in the heavens.

2 Corinthians 5:2 For in this earthly house we groan, because we desire to put on our heavenly dwelling,

2 Corinthians 5:3 if indeed, after we have put on our heavenly house, we will not be found naked.

2 Corinthians 5:4 For we groan while we are in this tent, since we are weighed down, because we do not want to be unclothed, but clothed, so that what is mortal may be swallowed up by life.

2 Corinthians 5:5 Now the one who prepared us for this very purpose is God, who gave us the Spirit as a down payment.

2 Corinthians 5:6 Therefore we are always full of courage, and we know that as long as we are alive here on earth we are absent from the Lord–

2 Corinthians 5:7 for we live by faith, not by sight.

2 Corinthians 5:8 Thus we are full of courage and would prefer to be away from the body and at home with the Lord.

2 Corinthians 5:9 So then whether we are alive or away, we make it our ambition to please him.

2 Corinthians 5:10 For we must all appear before the judgment seat of Christ, so that each one may be paid back according to what he has done while in the body, whether good or evil.

2 Corinthians 5:11 Therefore, because we know the fear of the Lord, we try to persuade people, but we are well known to God, and I hope we are well known to your consciences too.

2 Corinthians 5:12 We are not trying to commend ourselves to you again, but are giving you an opportunity to be proud of us, so that you may be able to answer those who take pride in outward appearance and not in what is in the heart.

2 Corinthians 5:13 For if we are out of our minds, it is for God; if we are of sound mind, it is for you.

2 Corinthians 5:14 For the love of Christ controls us, since we have concluded this, that Christ died for all; therefore all have died.

2 Corinthians 5:15 And he died for all so that those who live should no longer live for themselves but for him who died for them and was raised.

2 Corinthians 5:16 So then from now on we acknowledge no one from an outward human point of view. Even though we have known Christ from such a human point of view, now we do not know him in that way any longer.

2 Corinthians 5:17 So then, if anyone is in Christ, he is a new creation; what is old has passed away– look, what is new has come!

2 Corinthians 5:18 And all these things are from God who reconciled us to himself through Christ, and who has given us the ministry of reconciliation.

2 Corinthians 5:19 In other words, in Christ God was reconciling the world to himself, not counting people's trespasses against them, and he has given us the message of reconciliation.

2 Corinthians 5:20 Therefore we are ambassadors for Christ, as though God were making His plea through us. We plead with you on Christ's behalf, "Be reconciled to God!"

2 Corinthians 5:21 God made the one who did not know sin to be sin for us, so that in him we would become the righteousness of God.

2 Corinthians 6:1 Now because we are fellow workers, we also urge you not to receive the grace of God in vain.

2 Corinthians 6:2 For he says, "I heard you at the acceptable time, and in the day of salvation I helped you." Look, now is the acceptable time; look, now is the day of salvation!

2 Corinthians 6:3 We do not give anyone an occasion for taking an offense in anything, so that no fault may be found with our ministry.

2 Corinthians 6:4 But as God's servants, we have commended ourselves in every way, with great endurance, in persecutions, in difficulties, in distresses,

2 Corinthians 6:5 in beatings, in imprisonments, in riots, in troubles, in sleepless nights, in hunger,

2 Corinthians 6:6 by purity, by knowledge, by patience, by benevolence, by the Holy Spirit, by genuine love,

2 Corinthians 6:7 by truthful teaching, by the power of God, with weapons of righteousness both for the right hand and for the left,

2 Corinthians 6:8 through glory and dishonor, through slander and praise; regarded as impostors, and yet true;

2 Corinthians 6:9 as unknown, and yet well-known; as dying and yet– see!– we continue to live; as those who are scourged and yet not executed;

2 Corinthians 6:10 as sorrowful, but always rejoicing, as poor, but making many rich, as having nothing, and yet possessing everything.

2 Corinthians 6:11 We have spoken freely to you, Corinthians; our heart has been opened wide to you.

2 Corinthians 6:12 Our affection for you is not restricted, but you are restricted in your affections for us.

2 Corinthians 6:13 Now as a fair exchange– I speak as to my children– open wide your hearts to us also.

2 Corinthians 6:14 Do not become partners with those who do not believe, for what partnership is there between righteousness and lawlessness, or what fellowship does light have with darkness?

2 Corinthians 6:15 And what agreement does Christ have with Beliar? Or what does a believer share in common with an unbeliever?

2 Corinthians 6:16 And what mutual agreement does the temple of God have with idols? For we are the temple of the living God, just as God said, “I will live in them and will walk among them, and I will be their God, and they will be my people.”

2 Corinthians 6:17 Therefore “come out from their midst, and be separate,” says the Lord, “and touch no unclean thing, and I will welcome you,

2 Corinthians 6:18 and I will be a father to you, and you will be my sons and daughters,” says the All-Powerful Lord.

2 Corinthians 7:1 Therefore, since we have these promises, dear friends, let us cleanse ourselves from everything that could defile the body and the spirit, and thus accomplish holiness out of reverence for God.

2 Corinthians 7:2 Make room for us in your hearts; we have wronged no one, we have ruined no one, we have exploited no one.

2 Corinthians 7:3 I do not say this to condemn you, for I told you before that you are in our hearts so that we die together and live together with you.

2 Corinthians 7:4 I have great confidence in you; I take great pride on your behalf. I am filled with encouragement; I am overflowing with joy in the midst of all our suffering.

2 Corinthians 7:5 For even when we came into Macedonia, our body had no rest at all, but we were troubled in every way– struggles from the outside, fears from within.

2 Corinthians 7:6 But God, who encourages the downhearted, encouraged us by the arrival of Titus.

2 Corinthians 7:7 We were encouraged not only by his arrival, but also by the encouragement you gave him, as he reported to us your

longing, your mourning, your deep concern for me, so that I rejoiced more than ever.

2 Corinthians 7:8 For even if I made you sad by my letter, I do not regret having written it (even though I did regret it, for I see that my letter made you sad, though only for a short time).

2 Corinthians 7:9 Now I rejoice, not because you were made sad, but because you were made sad to the point of repentance. For you were made sad as God intended, so that you were not harmed in any way by us.

2 Corinthians 7:10 For sadness as intended by God produces a repentance that leads to salvation, leaving no regret, but worldly sadness brings about death.

2 Corinthians 7:11 For see what this very thing, this sadness as God intended, has produced in you: what eagerness, what defense of yourselves, what indignation, what alarm, what longing, what deep concern, what punishment! In everything you have proved yourselves to be innocent in this matter.

2 Corinthians 7:12 So then, even though I wrote to you, it was not on account of the one who did wrong, or on account of the one who was wronged, but to reveal to you your eagerness on our behalf before God.

2 Corinthians 7:13 Therefore we have been encouraged. And in addition to our own encouragement, we rejoiced even more at the joy of Titus, because all of you have refreshed his spirit.

2 Corinthians 7:14 For if I have boasted to him about anything concerning you, I have not been embarrassed by you, but just as everything we said to you was true, so our boasting to Titus about you has proved true as well.

2 Corinthians 7:15 And his affection for you is much greater when he remembers the obedience of you all, how you welcomed him with fear and trembling.

2 Corinthians 7:16 I rejoice because in everything I am fully confident in you.

2 Corinthians 8:1 Now we make known to you, brothers and sisters, the grace of God given to the churches of Macedonia,

2 Corinthians 8:2 that during a severe ordeal of suffering, their abundant joy and their extreme poverty have overflowed in the wealth of their generosity.

2 Corinthians 8:3 For I testify, they gave according to their means and beyond their means. They did so voluntarily,

2 Corinthians 8:4 begging us with great earnestness for the blessing and fellowship of helping the saints.

2 Corinthians 8:5 And they did this not just as we had hoped, but they gave themselves first to the Lord and to us by the will of God.

2 Corinthians 8:6 Thus we urged Titus that, just as he had previously begun this work, so also he should complete this act of kindness for you.

2 Corinthians 8:7 But as you excel in everything– in faith, in speech, in knowledge, and in all eagerness and in the love from us that is in you– make sure that you excel in this act of kindness too.

2 Corinthians 8:8 I am not saying this as a command, but I am testing the genuineness of your love by comparison with the eagerness of others.

2 Corinthians 8:9 For you know the grace of our Lord Jesus Christ, that although he was rich, he became poor for your sakes, so that you by his poverty could become rich.

2 Corinthians 8:10 So here is my opinion on this matter: It is to your advantage, since you made a good start last year both in your giving and your desire to give,

2 Corinthians 8:11 to finish what you started, so that just as you wanted to do it eagerly, you can also complete it according to your means.

2 Corinthians 8:12 For if the eagerness is present, the gift itself is acceptable according to whatever one has, not according to what he does not have.

2 Corinthians 8:13 For I do not say this so there would be relief for others and suffering for you, but as a matter of equality.

2 Corinthians 8:14 At the present time, your abundance will meet their need, so that one day their abundance may also meet your need, and thus there may be equality,

2 Corinthians 8:15 as it is written: “The one who gathered much did not have too much, and the one who gathered little did not have too little.”

2 Corinthians 8:16 But thanks be to God who put in the heart of Titus the same devotion I have for you,

2 Corinthians 8:17 because he not only accepted our request, but since he was very eager, he is coming to you of his own accord.

2 Corinthians 8:18 And we are sending along with him the brother who is praised by all the churches for his work in spreading the gospel.

2 Corinthians 8:19 In addition, this brother has also been chosen by the churches as our traveling companion as we administer this generous gift to the glory of the Lord himself and to show our readiness to help.

2 Corinthians 8:20 We did this as a precaution so that no one should blame us in regard to this generous gift we are administering.

2 Corinthians 8:21 For we are concerned about what is right not only before the Lord but also before men.

2 Corinthians 8:22 And we are sending with them our brother whom we have tested many times and found eager in many matters, but who now is much more eager than ever because of the great confidence he has in you.

2 Corinthians 8:23 If there is any question about Titus, he is my partner and fellow worker among you; if there is any question about our brothers, they are messengers of the churches, a glory to Christ.

2 Corinthians 8:24 Therefore show them openly before the churches the proof of your love and of our pride in you.

2 Corinthians 9:1 For it is not necessary for me to write you about this service to the saints,

2 Corinthians 9:2 because I know your eagerness to help. I keep boasting to the Macedonians about this eagerness of yours, that Achaia has been ready to give since last year, and your zeal to participate has stirred up most of them.

2 Corinthians 9:3 But I am sending these brothers so that our boasting about you may not be empty in this case, so that you may be ready just as I kept telling them.

2 Corinthians 9:4 For if any of the Macedonians should come with me and find that you are not ready to give, we would be humiliated (not to mention you) by this confidence we had in you.

2 Corinthians 9:5 Therefore I thought it necessary to urge these brothers to go to you in advance and to arrange ahead of time the generous contribution you had promised, so this may be ready as a generous gift and not as something you feel forced to do.

2 Corinthians 9:6 My point is this: The person who sows sparingly will also reap sparingly, and the person who sows generously will also reap generously.

2 Corinthians 9:7 Each one of you should give just as he has decided in his heart, not reluctantly or under compulsion, because God loves a cheerful giver.

2 Corinthians 9:8 And God is able to make all grace overflow to you so that because you have enough of everything in every way at all times, you will overflow in every good work.

2 Corinthians 9:9 Just as it is written, “He has scattered widely, he has given to the poor; his righteousness remains forever.”

2 Corinthians 9:10 Now God who provides seed for the sower and bread for food will provide and multiply your supply of seed and will cause the harvest of your righteousness to grow.

2 Corinthians 9:11 You will be enriched in every way so that you may be generous on every occasion, which is producing through us thanksgiving to God,

2 Corinthians 9:12 because the service of this ministry is not only providing for the needs of the saints but is also overflowing with many thanks to God.

2 Corinthians 9:13 Through the evidence of this service they will glorify God because of your obedience to your confession in the gospel of Christ and the generosity of your sharing with them and with everyone.

2 Corinthians 9:14 And in their prayers on your behalf they long for you because of the extraordinary grace God has shown to you.

2 Corinthians 9:15 Thanks be to God for his indescribable gift!

2 Corinthians 10:1 Now I, Paul, appeal to you personally by the meekness and gentleness of Christ (I who am meek when present among you, but am full of courage toward you when away!)–

2 Corinthians 10:2 now I ask that when I am present I may not have to be bold with the confidence that (I expect) I will dare to use against some who consider us to be behaving according to human standards.

2 Corinthians 10:3 For though we live as human beings, we do not wage war according to human standards,

2 Corinthians 10:4 for the weapons of our warfare are not human weapons, but are made powerful by God for tearing down strongholds. We tear down arguments

2 Corinthians 10:5 and every arrogant obstacle that is raised up against the knowledge of God, and we take every thought captive to make it obey Christ.

2 Corinthians 10:6 We are also ready to punish every act of disobedience, whenever your obedience is complete.

2 Corinthians 10:7 You are looking at outward appearances. If anyone is confident that he belongs to Christ, he should reflect on this again: Just as he himself belongs to Christ, so too do we.

2 Corinthians 10:8 For if I boast somewhat more about our authority that the Lord gave us for building you up and not for tearing you down, I will not be ashamed of doing so.

2 Corinthians 10:9 I do not want to seem as though I am trying to terrify you with my letters,

2 Corinthians 10:10 because some say, “His letters are weighty and forceful, but his physical presence is weak and his speech is of no account.”

2 Corinthians 10:11 Let such a person consider this: What we say by letters when we are absent, we also are in actions when we are present.

2 Corinthians 10:12 For we would not dare to classify or compare ourselves with some of those who recommend themselves. But when they measure themselves by themselves and compare themselves with themselves, they are without understanding.

2 Corinthians 10:13 But we will not boast beyond certain limits, but will confine our boasting according to the limits of the work to which God has appointed us, that reaches even as far as you.

2 Corinthians 10:14 For we were not overextending ourselves, as though we did not reach as far as you, because we were the first to reach as far as you with the gospel about Christ.

2 Corinthians 10:15 Nor do we boast beyond certain limits in the work done by others, but we hope that as your faith continues to grow, our work may be greatly expanded among you according to our limits,

2 Corinthians 10:16 so that we may preach the gospel in the regions that lie beyond you, and not boast of work already done in another person’s area.

2 Corinthians 10:17 But the one who boasts must boast in the Lord.

2 Corinthians 10:18 For it is not the person who commends himself who is approved, but the person the Lord commends.

2 Corinthians 11:1 I wish that you would be patient with me in a little foolishness, but indeed you are being patient with me!

2 Corinthians 11:2 For I am jealous for you with godly jealousy, because I promised you in marriage to one husband, to present you as a pure virgin to Christ.

2 Corinthians 11:3 But I am afraid that just as the serpent deceived Eve by his treachery, your minds may be led astray from a sincere and pure devotion to Christ.

2 Corinthians 11:4 For if someone comes and proclaims another Jesus different from the one we proclaimed, or if you receive a different spirit than the one you received, or a different gospel than the one you accepted, you put up with it well enough!

2 Corinthians 11:5 For I consider myself not at all inferior to those “super-apostles.”

2 Corinthians 11:6 And even if I am unskilled in speaking, yet I am certainly not so in knowledge. Indeed, we have made this plain to you in everything in every way.

2 Corinthians 11:7 Or did I commit a sin by humbling myself so that you could be exalted, because I proclaimed the gospel of God to you free of charge?

2 Corinthians 11:8 I robbed other churches by receiving support from them so that I could serve you!

2 Corinthians 11:9 When I was with you and was in need, I was not a burden to anyone, for the brothers who came from Macedonia fully supplied my needs. I kept myself from being a burden to you in any way, and will continue to do so.

2 Corinthians 11:10 As the truth of Christ is in me, this boasting of mine will not be stopped in the regions of Achaia.

2 Corinthians 11:11 Why? Because I do not love you? God knows I do!

2 Corinthians 11:12 And what I am doing I will continue to do, so that I may eliminate any opportunity for those who want a chance to be regarded as our equals in the things they boast about.

2 Corinthians 11:13 For such people are false apostles, deceitful workers, disguising themselves as apostles of Christ.

2 Corinthians 11:14 And no wonder, for even Satan disguises himself as an angel of light.

2 Corinthians 11:15 Therefore it is not surprising his servants also disguise themselves as servants of righteousness, whose end will correspond to their actions.

2 Corinthians 11:16 I say again, let no one think that I am a fool. But if you do, then at least accept me as a fool, so that I too may boast a little.

2 Corinthians 11:17 What I am saying with this boastful confidence I do not say the way the Lord would. Instead it is, as it were, foolishness.

2 Corinthians 11:18 Since many are boasting according to human standards, I too will boast.

2 Corinthians 11:19 For since you are so wise, you put up with fools gladly.

2 Corinthians 11:20 For you put up with it if someone makes slaves of you, if someone exploits you, if someone takes advantage of you, if someone behaves arrogantly toward you, if someone strikes you in the face.

2 Corinthians 11:21 (To my disgrace I must say that we were too weak for that!) But whatever anyone else dares to boast about (I am speaking foolishly), I also dare to boast about the same thing.

2 Corinthians 11:22 Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I.

2 Corinthians 11:23 Are they servants of Christ? (I am talking like I am out of my mind!) I am even more so: with much greater labors, with far more imprisonments, with more severe beatings, facing death many times.

2 Corinthians 11:24 Five times I received from the Jews forty lashes less one.

2 Corinthians 11:25 Three times I was beaten with a rod. Once I received a stoning. Three times I suffered shipwreck. A night and a day I spent adrift in the open sea.

2 Corinthians 11:26 I have been on journeys many times, in dangers from rivers, in dangers from robbers, in dangers from my own countrymen, in dangers from Gentiles, in dangers in the city, in dangers in the wilderness, in dangers at sea, in dangers from false brothers,

2 Corinthians 11:27 in hard work and toil, through many sleepless nights, in hunger and thirst, many times without food, in cold and without enough clothing.

2 Corinthians 11:28 Apart from other things, there is the daily pressure on me of my anxious concern for all the churches.

2 Corinthians 11:29 Who is weak, and I am not weak? Who is led into sin, and I do not burn with indignation?

2 Corinthians 11:30 If I must boast, I will boast about the things that show my weakness.

2 Corinthians 11:31 The God and Father of the Lord Jesus, who is blessed forever, knows I am not lying.

2 Corinthians 11:32 In Damascus, the governor under King Aretas was guarding the city of Damascus in order to arrest me,

2 Corinthians 11:33 but I was let down in a rope-basket through a window in the city wall, and escaped his hands.

2 Corinthians 12:1 It is necessary to go on boasting. Though it is not profitable, I will go on to visions and revelations from the Lord.

2 Corinthians 12:2 I know a man in Christ who fourteen years ago (whether in the body or out of the body I do not know, God knows) was caught up to the third heaven.

2 Corinthians 12:3 And I know that this man (whether in the body or apart from the body I do not know, God knows)

2 Corinthians 12:4 was caught up into paradise and heard things too sacred to be put into words, things that a person is not permitted to speak.

2 Corinthians 12:5 On behalf of such an individual I will boast, but on my own behalf I will not boast, except about my weaknesses.

2 Corinthians 12:6 For even if I wish to boast, I will not be a fool, for I would be telling the truth, but I refrain from this so that no one may regard me beyond what he sees in me or what he hears from me,

2 Corinthians 12:7 even because of the extraordinary character of the revelations. Therefore, so that I would not become arrogant, a thorn in the flesh was given to me, a messenger of Satan to trouble me– so that I would not become arrogant.

2 Corinthians 12:8 I asked the Lord three times about this, that it would depart from me.

2 Corinthians 12:9 But he said to me, “My grace is enough for you, for my power is made perfect in weakness.” So then, I will boast most

gladly about my weaknesses, so that the power of Christ may reside in me.

2 Corinthians 12:10 Therefore I am content with weaknesses, with insults, with troubles, with persecutions and difficulties for the sake of Christ, for whenever I am weak, then I am strong.

2 Corinthians 12:11 I have become a fool. You yourselves forced me to do it, for I should have been commended by you. For I lack nothing in comparison to those “super-apostles,” even though I am nothing.

2 Corinthians 12:12 Indeed, the signs of an apostle were performed among you with great perseverance by signs and wonders and powerful deeds.

2 Corinthians 12:13 For how were you treated worse than the other churches, except that I myself was not a burden to you? Forgive me this injustice!

2 Corinthians 12:14 Look, for the third time I am ready to come to you, and I will not be a burden to you, because I do not want your possessions, but you. For children should not have to save up for their parents, but parents for their children.

2 Corinthians 12:15 Now I will most gladly spend and be spent for your lives! If I love you more, am I to be loved less?

2 Corinthians 12:16 But be that as it may, I have not burdened you. Yet because I was a crafty person, I took you in by deceit!

2 Corinthians 12:17 I have not taken advantage of you through anyone I have sent to you, have I?

2 Corinthians 12:18 I urged Titus to visit you and I sent our brother along with him. Titus did not take advantage of you, did he? Did we not conduct ourselves in the same spirit? Did we not behave in the same way?

2 Corinthians 12:19 Have you been thinking all this time that we have been defending ourselves to you? We are speaking in Christ before God, and everything we do, dear friends, is to build you up.

2 Corinthians 12:20 For I am afraid that somehow when I come I will not find you what I wish, and you will find me not what you wish. I am afraid that somehow there may be quarreling, jealousy, intense anger, selfish ambition, slander, gossip, arrogance, and disorder.

2 Corinthians 12:21 I am afraid that when I come again, my God may humiliate me before you, and I will grieve for many of those who previously sinned and have not repented of the impurity, sexual immorality, and licentiousness that they have practiced.

2 Corinthians 13:1 This is the third time I am coming to visit you. By the testimony of two or three witnesses every matter will be established.

2 Corinthians 13:2 I said before when I was present the second time and now, though absent, I say again to those who sinned previously and to all the rest, that if I come again, I will not spare anyone,

2 Corinthians 13:3 since you are demanding proof that Christ is speaking through me. He is not weak toward you but is powerful among you.

2 Corinthians 13:4 For indeed he was crucified by reason of weakness, but he lives because of God’s power. For we also are weak in him, but we will live together with him, because of God’s power toward you.

2 Corinthians 13:5 Put yourselves to the test to see if you are in the faith; examine yourselves! Or do you not recognize regarding yourselves that Jesus Christ is in you– unless, indeed, you fail the test!

2 Corinthians 13:6 And I hope that you will realize that we have not failed the test!

2 Corinthians 13:7 Now we pray to God that you may not do anything wrong, not so that we may appear to have passed the test, but so that you may do what is right even if we may appear to have failed the test.

2 Corinthians 13:8 For we cannot do anything against the truth, but only for the sake of the truth.

2 Corinthians 13:9 For we rejoice whenever we are weak, but you are strong. And we pray for this: that you may become fully qualified.

2 Corinthians 13:10 Because of this I am writing these things while absent, so that when I arrive I may not have to deal harshly with you by using my authority– the Lord gave it to me for building up, not for tearing down!

2 Corinthians 13:11 Finally, brothers and sisters, rejoice, set things right, be encouraged, agree with one another, live in peace, and the God of love and peace will be with you.

2 Corinthians 13:12 Greet one another with a holy kiss. All the saints greet you.

2 Corinthians 13:13 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Galatians

1:1 From Paul, an apostle (not from men, nor by human agency, but by Jesus Christ and God the Father who raised him from the dead)

Galatians 1:2 and all the brothers with me, to the churches of Galatia.

Galatians 1:3 Grace and peace to you from God the Father and our Lord Jesus Christ, Galatians 1:4 who gave himself for our sins to rescue us from this present evil age according to the will of our God and Father,

Galatians 1:5 to whom be glory forever and ever! Amen.

Galatians 1:6 I am astonished that you are so quickly deserting the one who called you by the grace of Christ and are following a different gospel–

Galatians 1:7 not that there really is another gospel, but there are some who are disturbing you and wanting to distort the gospel of Christ.

Galatians 1:8 But even if we (or an angel from heaven) should preach a gospel contrary to the one we preached to you, let him be condemned to hell!

Galatians 1:9 As we have said before, and now I say again, if any one is preaching to you a gospel contrary to what you received, let him be condemned to hell!

Galatians 1:10 Am I now trying to gain the approval of people, or of God? Or am I trying to please people? If I were still trying to please people, I would not be a slave of Christ!

Galatians 1:11 Now I want you to know, brothers and sisters, that the gospel I preached is not of human origin.

Galatians 1:12 For I did not receive it or learn it from any human source; instead I received it by a revelation of Jesus Christ.

Galatians 1:13 For you have heard of my former way of life in Judaism, how I was savagely persecuting the church of God and trying to destroy it.

Galatians 1:14 I was advancing in Judaism beyond many of my contemporaries in my nation, and was extremely zealous for the traditions of my ancestors.

Galatians 1:15 But when the one who set me apart from birth and called me by his grace was pleased

Galatians 1:16 to reveal his Son in me so that I could preach him among the Gentiles, I did not go to ask advice from any human being,

Galatians 1:17 nor did I go up to Jerusalem to see those who were apostles before me, but right away I departed to Arabia, and then returned to Damascus.

Galatians 1:18 Then after three years I went up to Jerusalem to visit Cephas and get information from him, and I stayed with him fifteen days.

Galatians 1:19 But I saw none of the other apostles except James the Lord's brother.

Galatians 1:20 I assure you that, before God, I am not lying about what I am writing to you!

Galatians 1:21 Afterward I went to the regions of Syria and Cilicia.

Galatians 1:22 But I was personally unknown to the churches of Judea that are in Christ.

Galatians 1:23 They were only hearing, “The one who once persecuted us is now proclaiming the good news of the faith he once tried to destroy.”

Galatians 1:24 So they glorified God because of me.

Galatians 2:1 Then after fourteen years I went up to Jerusalem again with Barnabas, taking Titus along too.

Galatians 2:2 I went there because of a revelation and presented to them the gospel that I preach among the Gentiles. But I did so only in a private meeting with the influential people, to make sure that I was not running– or had not run– in vain.

Galatians 2:3 Yet not even Titus, who was with me, was compelled to be circumcised, although he was a Greek.

Galatians 2:4 Now this matter arose because of the false brothers with false pretenses who slipped in unnoticed to spy on our freedom that we have in Christ Jesus, to make us slaves.

Galatians 2:5 But we did not surrender to them even for a moment, in order that the truth of the gospel would remain with you.

Galatians 2:6 But from those who were influential (whatever they were makes no difference to me; God shows no favoritism between people)– those influential leaders added nothing to my message.

Galatians 2:7 On the contrary, when they saw that I was entrusted with the gospel to the uncircumcised just as Peter was to the circumcised

Galatians 2:8 (for he who empowered Peter for his apostleship to the circumcised also empowered me for my apostleship to the Gentiles)

Galatians 2:9 and when James, Cephas, and John, who had a reputation as pillars, recognized the grace that had been given to me, they gave to Barnabas and me the right hand of fellowship, agreeing that we would go to the Gentiles and they to the circumcised.

Galatians 2:10 They requested only that we remember the poor, the very thing I also was eager to do.

Galatians 2:11 But when Cephas came to Antioch, I opposed him to his face, because he had clearly done wrong.

Galatians 2:12 Until certain people came from James, he had been eating with the Gentiles. But when they arrived, he stopped doing this and separated himself because he was afraid of those who were pro-circumcision.

Galatians 2:13 And the rest of the Jews also joined with him in this hypocrisy, so that even Barnabas was led astray with them by their hypocrisy.

Galatians 2:14 But when I saw that they were not behaving consistently with the truth of the gospel, I said to Cephas in front of them all, “If you, although you are a Jew, live like a Gentile and not like a Jew, how can you try to force the Gentiles to live like Jews?”

Galatians 2:15 We are Jews by birth and not Gentile sinners,

Galatians 2:16 yet we know that no one is justified by the works of the law but by the faithfulness of Jesus Christ. And we have come to believe in Christ Jesus, so that we may be justified by the faithfulness of Christ and not by the works of the law, because by the works of the law no one will be justified.

Galatians 2:17 But if while seeking to be justified in Christ we ourselves have also been found to be sinners, is Christ then one who encourages sin? Absolutely not!

Galatians 2:18 But if I build up again those things I once destroyed, I demonstrate that I am one who breaks God’s law.

Galatians 2:19 For through the law I died to the law so that I may live to God.

Galatians 2:20 I have been crucified with Christ, and it is no longer I who live, but Christ lives in me. So the life I now live in the body, I live because of the faithfulness of the Son of God, who loved me and gave himself for me.

Galatians 2:21 I do not set aside God’s grace, because if righteousness could come through the law, then Christ died for nothing!

Galatians 3:1 You foolish Galatians! Who has cast a spell on you? Before your eyes Jesus Christ was vividly portrayed as crucified!

Galatians 3:2 The only thing I want to learn from you is this: Did you receive the Spirit by doing the works of the law or by believing what you heard?

Galatians 3:3 Are you so foolish? Although you began with the Spirit, are you now trying to finish by human effort?

Galatians 3:4 Have you suffered so many things for nothing?– if indeed it was for nothing.

Galatians 3:5 Does God then give you the Spirit and work miracles among you by your doing the works of the law or by your believing what you heard?

Galatians 3:6 Just as Abraham believed God, and it was credited to him as righteousness,

Galatians 3:7 so then, understand that those who believe are the sons of Abraham.

Galatians 3:8 And the scripture, foreseeing that God would justify the Gentiles by faith, proclaimed the gospel to Abraham ahead of time, saying, “All the nations will be blessed in you.”

Galatians 3:9 So then those who believe are blessed along with Abraham the believer.

Galatians 3:10 For all who rely on doing the works of the law are under a curse, because it is written, “Cursed is everyone who does not keep on doing everything written in the book of the law.”

Galatians 3:11 Now it is clear no one is justified before God by the law, because the righteous one will live by faith.

Galatians 3:12 But the law is not based on faith, but the one who does the works of the law will live by them.

Galatians 3:13 Christ redeemed us from the curse of the law by becoming a curse for us (because it is written, “Cursed is everyone who hangs on a tree”)

Galatians 3:14 in order that in Christ Jesus the blessing of Abraham would come to the Gentiles, so that we could receive the promise of the Spirit by faith.

Galatians 3:15 Brothers and sisters, I offer an example from everyday life: When a covenant has been ratified, even though it is only a human contract, no one can set it aside or add anything to it.

Galatians 3:16 Now the promises were spoken to Abraham and to his descendant. Scripture does not say, “and to the descendants,” referring to many, but “and to your descendant,” referring to one, who is Christ.

Galatians 3:17 What I am saying is this: The law that came four hundred thirty years later does not cancel a covenant previously ratified by God, so as to invalidate the promise.

Galatians 3:18 For if the inheritance is based on the law, it is no longer based on the promise, but God graciously gave it to Abraham through the promise.

Galatians 3:19 Why then was the law given? It was added because of transgressions, until the arrival of the descendant to whom the promise had been made. It was administered through angels by an intermediary.

Galatians 3:20 Now an intermediary is not for one party alone, but God is one.

Galatians 3:21 Is the law therefore opposed to the promises of God? Absolutely not! For if a law had been given that was able to give life, then righteousness would certainly have come by the law.

Galatians 3:22 But the scripture imprisoned everything and everyone under sin so that the promise could be given– because of the faithfulness of Jesus Christ– to those who believe.

Galatians 3:23 Now before faith came we were held in custody under the law, being kept as prisoners until the coming faith would be revealed.

Galatians 3:24 Thus the law had become our guardian until Christ, so that we could be declared righteous by faith.

Galatians 3:25 But now that faith has come, we are no longer under a guardian.

Galatians 3:26 For in Christ Jesus you are all sons of God through faith.

Galatians 3:27 For all of you who were baptized into Christ have clothed yourselves with Christ.

Galatians 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female– for all of you are one in Christ Jesus.

Galatians 3:29 And if you belong to Christ, then you are Abraham's descendants, heirs according to the promise.

Galatians 4:1 Now I mean that the heir, as long as he is a minor, is no different from a slave, though he is the owner of everything.

Galatians 4:2 But he is under guardians and managers until the date set by his father.

Galatians 4:3 So also we, when we were minors, were enslaved under the basic forces of the world.

Galatians 4:4 But when the appropriate time had come, God sent out his Son, born of a woman, born under the law,

Galatians 4:5 to redeem those who were under the law, so that we may be adopted as sons with full rights.

Galatians 4:6 And because you are sons, God sent the Spirit of his Son into our hearts, who calls "Abba! Father!"

Galatians 4:7 So you are no longer a slave but a son, and if you are a son, then you are also an heir through God.

Galatians 4:8 Formerly when you did not know God, you were enslaved to beings that by nature are not gods at all.

Galatians 4:9 But now that you have come to know God (or rather to be known by God), how can you turn back again to the weak and worthless basic forces? Do you want to be enslaved to them all over again?

Galatians 4:10 You are observing religious days and months and seasons and years.

Galatians 4:11 I fear for you that my work for you may have been in vain.

Galatians 4:12 I beg you, brothers and sisters, become like me, because I have become like you. You have done me no wrong!

Galatians 4:13 But you know it was because of a physical illness that I first proclaimed the gospel to you, Galatians 4:14 and though my physical condition put you to the test, you did not despise or reject me. Instead, you welcomed me as though I were an angel of God, as though I were Christ Jesus himself!

Galatians 4:15 Where then is your sense of happiness now? For I testify about you that if it were possible, you would have pulled out your eyes and given them to me!

Galatians 4:16 So then, have I become your enemy by telling you the truth?

Galatians 4:17 They court you eagerly, but for no good purpose; they want to exclude you, so that you would seek them eagerly.

Galatians 4:18 However, it is good to be sought eagerly for a good purpose at all times, and not only when I am present with you.

Galatians 4:19 My children– I am again undergoing birth pains until Christ is formed in you!

Galatians 4:20 I wish I could be with you now and change my tone of voice, because I am perplexed about you.

Galatians 4:21 Tell me, you who want to be under the law, do you not understand the law?

Galatians 4:22 For it is written that Abraham had two sons, one by the slave woman and the other by the free woman.

Galatians 4:23 But one, the son by the slave woman, was born by natural descent, while the other, the son by the free woman, was born through the promise.

Galatians 4:24 These things may be treated as an allegory, for these women represent two covenants. One is from Mount Sinai bearing children for slavery; this is Hagar.

Galatians 4:25 Now Hagar represents Mount Sinai in Arabia and corresponds to the present Jerusalem, for she is in slavery with her children.

Galatians 4:26 But the Jerusalem above is free, and she is our mother.

Galatians 4:27 For it is written: “Rejoice, O barren woman who does not bear children; break forth and shout, you who have no birth pains, because the children of the desolate woman are more numerous than those of the woman who has a husband.”

Galatians 4:28 But you, brothers and sisters, are children of the promise like Isaac.

Galatians 4:29 But just as at that time the one born by natural descent persecuted the one born according to the Spirit, so it is now.

Galatians 4:30 But what does the scripture say? “Throw out the slave woman and her son, for the son of the slave woman will not share the inheritance with the son” of the free woman.

Galatians 4:31 Therefore, brothers and sisters, we are not children of the slave woman but of the free woman.

Galatians 5:1 For freedom Christ has set us free. Stand firm, then, and do not be subject again to the yoke of slavery.

Galatians 5:2 Listen! I, Paul, tell you that if you let yourselves be circumcised, Christ will be of no benefit to you at all!

Galatians 5:3 And I testify again to every man who lets himself be circumcised that he is obligated to obey the whole law.

Galatians 5:4 You who are trying to be declared righteous by the law have been alienated from Christ; you have fallen away from grace!

Galatians 5:5 For through the Spirit, by faith, we wait expectantly for the hope of righteousness.

Galatians 5:6 For in Christ Jesus neither circumcision nor uncircumcision carries any weight– the only thing that matters is faith working through love.

Galatians 5:7 You were running well; who prevented you from obeying the truth?

Galatians 5:8 This persuasion does not come from the one who calls you!

Galatians 5:9 A little yeast makes the whole batch of dough rise!

Galatians 5:10 I am confident in the Lord that you will accept no other view. But the one who is confusing you will pay the penalty, whoever he may be.

Galatians 5:11 Now, brothers and sisters, if I am still preaching circumcision, why am I still being persecuted? In that case the offense of the cross has been removed.

Galatians 5:12 I wish those agitators would go so far as to castrate themselves!

Galatians 5:13 For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity to indulge your flesh, but through love serve one another.

Galatians 5:14 For the whole law can be summed up in a single commandment, namely, “You must love your neighbor as yourself.”

Galatians 5:15 However, if you continually bite and devour one another, beware that you are not consumed by one another.

Galatians 5:16 But I say, live by the Spirit and you will not carry out the desires of the flesh.

Galatians 5:17 For the flesh has desires that are opposed to the Spirit, and the Spirit has desires that are opposed to the flesh, for these are in opposition to each other, so that you cannot do what you want.

Galatians 5:18 But if you are led by the Spirit, you are not under the law.

Galatians 5:19 Now the works of the flesh are obvious: sexual immorality, impurity, depravity,

Galatians 5:20 idolatry, sorcery, hostilities, strife, jealousy, outbursts of anger, selfish rivalries, dissensions, factions,

Galatians 5:21 envying, murder, drunkenness, carousing, and similar things. I am warning you, as I had warned you before: Those who practice such things will not inherit the kingdom of God!

Galatians 5:22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,

Galatians 5:23 gentleness, and self-control. Against such things there is no law.

Galatians 5:24 Now those who belong to Christ have crucified the flesh with its passions and desires.

Galatians 5:25 If we live by the Spirit, let us also behave in accordance with the Spirit.

Galatians 5:26 Let us not become conceited, provoking one another, being jealous of one another.

Galatians 6:1 Brothers and sisters, if a person is discovered in some sin, you who are spiritual restore such a person in a spirit of gentleness. Pay close attention to yourselves, so that you are not tempted too.

Galatians 6:2 Carry one another’s burdens, and in this way you will fulfill the law of Christ.

Galatians 6:3 For if anyone thinks he is something when he is nothing, he deceives himself.

Galatians 6:4 Let each one examine his own work. Then he can take pride in himself and not compare himself with someone else.

Galatians 6:5 For each one will carry his own load.

Galatians 6:6 Now the one who receives instruction in the word must share all good things with the one who teaches it.

Galatians 6:7 Do not be deceived. God will not be made a fool. For a person will reap what he sows,

Galatians 6:8 because the person who sows to his own flesh will reap corruption from the flesh, but the one who sows to the Spirit will reap eternal life from the Spirit.

Galatians 6:9 So we must not grow weary in doing good, for in due time we will reap, if we do not give up.

Galatians 6:10 So then, whenever we have an opportunity, let us do good to all people, and especially to those who belong to the family of faith.

Galatians 6:11 See what big letters I make as I write to you with my own hand!

Galatians 6:12 Those who want to make a good showing in external matters are trying to force you to be circumcised. They do so only to avoid being persecuted for the cross of Christ.

Galatians 6:13 For those who are circumcised do not obey the law themselves, but they want you to be circumcised so that they can boast about your flesh.

Galatians 6:14 But may I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.

Galatians 6:15 For neither circumcision nor uncircumcision counts for anything; the only thing that matters is a new creation!

Galatians 6:16 And all who will behave in accordance with this rule, peace and mercy be on them, and on the Israel of God.

Galatians 6:17 From now on let no one cause me trouble, for I bear the marks of Jesus on my body.

Galatians 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Ephesians

1:1 From Paul, an apostle of Christ Jesus by the will of God, to the saints [in Ephesus], the faithful in Christ Jesus.

Ephesians 1:2 Grace and peace to you from God our Father and the Lord Jesus Christ!

Ephesians 1:3 Blessed is the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly realms in Christ.

Ephesians 1:4 For he chose us in Christ before the foundation of the world that we may be holy and unblemished in his sight in love.

Ephesians 1:5 He did this by predestining us to adoption as his sons through Jesus Christ, according to the pleasure of his will–

Ephesians 1:6 to the praise of the glory of his grace that he has freely bestowed on us in his dearly loved Son.

Ephesians 1:7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace

Ephesians 1:8 that he lavished on us in all wisdom and insight.

Ephesians 1:9 He did this when he revealed to us the secret of his will, according to his good pleasure that he set forth in Christ,

Ephesians 1:10 toward the administration of the fullness of the times, to head up all things in Christ– the things in heaven and the things on earth.

Ephesians 1:11 In Christ we too have been claimed as God's own possession, since we were predestined according to the one purpose of him who accomplishes all things according to the counsel of his will

Ephesians 1:12 so that we, who were the first to set our hope on Christ, would be to the praise of his glory.

Ephesians 1:13 And when you heard the word of truth (the gospel of your salvation)– when you believed in Christ– you were marked with the seal of the promised Holy Spirit,

Ephesians 1:14 who is the down payment of our inheritance, until the redemption of God's own possession, to the praise of his glory.

Ephesians 1:15 For this reason, because I have heard of your faith in the Lord Jesus and your love for all the saints,

Ephesians 1:16 I do not cease to give thanks for you when I remember you in my prayers.

Ephesians 1:17 I pray that the God of our Lord Jesus Christ, the Father of glory, may give you spiritual wisdom and revelation in your growing knowledge of him,

Ephesians 1:18 – since the eyes of your heart have been enlightened– so that you may know what is the hope of his calling, what is the wealth of his glorious inheritance in the saints,

Ephesians 1:19 and what is the incomparable greatness of his power toward us who believe, as displayed in the exercise of his immense strength.

Ephesians 1:20 This power he exercised in Christ when he raised him from the dead and seated him at his right hand in the heavenly realms

Ephesians 1:21 far above every rule and authority and power and dominion and every name that is named, not only in this age but also in the one to come.

Ephesians 1:22 And God put all things under Christ's feet, and he gave him to the church as head over all things.

Ephesians 1:23 Now the church is his body, the fullness of him who fills all in all.

Ephesians 2:1 And although you were dead in your transgressions and sins,

Ephesians 2:2 in which you formerly lived according to this world's present path, according to the ruler of the kingdom of the air, the ruler of the spirit that is now energizing the sons of disobedience,

Ephesians 2:3 among whom all of us also formerly lived out our lives in the cravings of our flesh, indulging the desires of the flesh and the mind, and were by nature children of wrath even as the rest…

Ephesians 2:4 But God, being rich in mercy, because of his great love with which he loved us,

Ephesians 2:5 even though we were dead in transgressions, made us alive together with Christ– by grace you are saved!–

Ephesians 2:6 and he raised us up with him and seated us with him in the heavenly realms in Christ Jesus,

Ephesians 2:7 to demonstrate in the coming ages the surpassing wealth of his grace in kindness toward us in Christ Jesus.

Ephesians 2:8 For by grace you are saved through faith, and this is not from yourselves, it is the gift of God;

Ephesians 2:9 it is not from works, so that no one can boast.

Ephesians 2:10 For we are his workmanship, having been created in Christ Jesus for good works that God prepared beforehand so we may do them.

Ephesians 2:11 Therefore remember that formerly you, the Gentiles in the flesh– who are called "uncircumcision" by the so-called "circumcision" that is performed on the body by human hands–

Ephesians 2:12 that you were at that time without the Messiah, alienated from the citizenship of Israel and strangers to the covenants of promise, having no hope and without God in the world.

Ephesians 2:13 But now in Christ Jesus you who used to be far away have been brought near by the blood of Christ.

Ephesians 2:14 For he is our peace, the one who made both groups into one and who destroyed the middle wall of partition, the hostility,

Ephesians 2:15 when he nullified in his flesh the law of commandments in decrees. He did this to create in himself one new man out of two, thus making peace,

Ephesians 2:16 and to reconcile them both in one body to God through the cross, by which the hostility has been killed.

Ephesians 2:17 And he came and preached peace to you who were far off and peace to those who were near,

Ephesians 2:18 so that through him we both have access in one Spirit to the Father.

Ephesians 2:19 So then you are no longer foreigners and noncitizens, but you are fellow citizens with the saints and members of God's household,

Ephesians 2:20 because you have been built on the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.

Ephesians 2:21 In him the whole building, being joined together, grows into a holy temple in the Lord,

Ephesians 2:22 in whom you also are being built together into a dwelling place of God in the Spirit.

Ephesians 3:1 For this reason I, Paul, the prisoner of Christ Jesus for the sake of you Gentiles–

Ephesians 3:2 if indeed you have heard of the stewardship of God’s grace that was given to me for you,

Ephesians 3:3 that by revelation the divine secret was made known to me, as I wrote before briefly.

Ephesians 3:4 When reading this, you will be able to understand my insight into this secret of Christ.

Ephesians 3:5 Now this secret was not disclosed to people in former generations as it has now been revealed to his holy apostles and prophets by the Spirit,

Ephesians 3:6 namely, that through the gospel the Gentiles are fellow heirs, fellow members of the body, and fellow partakers of the promise in Christ Jesus.

Ephesians 3:7 I became a servant of this gospel according to the gift of God’s grace that was given to me by the exercise of his power.

Ephesians 3:8 To me– less than the least of all the saints– this grace was given, to proclaim to the Gentiles the unfathomable riches of Christ

Ephesians 3:9 and to enlighten everyone about God’s secret plan– a secret that has been hidden for ages in God who has created all things.

Ephesians 3:10 The purpose of this enlightenment is that through the church the multifaceted wisdom of God should now be disclosed to the rulers and the authorities in the heavenly realms.

Ephesians 3:11 This was according to the eternal purpose that he accomplished in Christ Jesus our Lord,

Ephesians 3:12 in whom we have boldness and confident access to God because of Christ’s faithfulness.

Ephesians 3:13 For this reason I ask you not to lose heart because of what I am suffering for you, which is your glory.

Ephesians 3:14 For this reason I kneel before the Father,

Ephesians 3:15 from whom every family in heaven and on the earth is named.

Ephesians 3:16 I pray that according to the wealth of his glory he may grant you to be strengthened with power through his Spirit in the inner person,

Ephesians 3:17 that Christ may dwell in your hearts through faith, so that, because you have been rooted and grounded in love,

Ephesians 3:18 you may be able to comprehend with all the saints what is the breadth and length and height and depth,

Ephesians 3:19 and thus to know the love of Christ that surpasses knowledge, so that you may be filled up to all the fullness of God.

Ephesians 3:20 Now to him who by the power that is working within us is able to do far beyond all that we ask or think,

Ephesians 3:21 to him be the glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Ephesians 4:1 I, therefore, the prisoner for the Lord, urge you to live worthily of the calling with which you have been called,

Ephesians 4:2 with all humility and gentleness, with patience, bearing with one another in love,

Ephesians 4:3 making every effort to keep the unity of the Spirit in the bond of peace.

Ephesians 4:4 There is one body and one Spirit, just as you too were called to the one hope of your calling,

Ephesians 4:5 one Lord, one faith, one baptism,

Ephesians 4:6 one God and Father of all, who is over all and through all and in all.

Ephesians 4:7 But to each one of us grace was given according to the measure of the gift of Christ.

Ephesians 4:8 Therefore it says, “When he ascended on high he captured captives; he gave gifts to men.”

Ephesians 4:9 Now what is the meaning of “he ascended,” except that he also descended to the lower regions, namely, the earth?

Ephesians 4:10 He, the very one who descended, is also the one who ascended above all the heavens, in order to fill all things.

Ephesians 4:11 It was he who gave some as apostles, some as prophets, some as evangelists, and some as pastors and teachers,

Ephesians 4:12 to equip the saints for the work of ministry, that is, to build up the body of Christ,

Ephesians 4:13 until we all attain to the unity of the faith and of the knowledge of the Son of God– a mature person, attaining to the measure of Christ’s full stature.

Ephesians 4:14 So we are no longer to be children, tossed back and forth by waves and carried about by every wind of teaching by the trickery of people who craftily carry out their deceitful schemes.

Ephesians 4:15 But practicing the truth in love, we will in all things grow up into Christ, who is the head.

Ephesians 4:16 From him the whole body grows, fitted and held together through every supporting ligament. As each one does its part, the body grows in love.

Ephesians 4:17 So I say this, and insist in the Lord, that you no longer live as the Gentiles do, in the futility of their thinking.

Ephesians 4:18 They are darkened in their understanding, being alienated from the life of God because of the ignorance that is in them due to the hardness of their hearts.

Ephesians 4:19 Because they are callous, they have given themselves over to indecency for the practice of every kind of impurity with greediness.

Ephesians 4:20 But you did not learn about Christ like this,

Ephesians 4:21 if indeed you heard about him and were taught in him, just as the truth is in Jesus.

Ephesians 4:22 You were taught with reference to your former way of life to lay aside the old man who is being corrupted in accordance with deceitful desires,

Ephesians 4:23 to be renewed in the spirit of your mind,

Ephesians 4:24 and to put on the new man who has been created in God’s image– in righteousness and holiness that comes from truth.

Ephesians 4:25 Therefore, having laid aside falsehood, each one of you speak the truth with his neighbor, for we are members of one another.

Ephesians 4:26 Be angry and do not sin; do not let the sun go down on the cause of your anger.

Ephesians 4:27 Do not give the devil an opportunity.

Ephesians 4:28 The one who steals must steal no longer; rather he must labor, doing good with his own hands, so that he may have something to share with the one who has need.

Ephesians 4:29 You must let no unwholesome word come out of your mouth, but only what is beneficial for the building up of the one in need, that it may give grace to those who hear.

Ephesians 4:30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

Ephesians 4:31 You must put away every kind of bitterness, anger, wrath, quarreling, and evil, slanderous talk.

Ephesians 4:32 Instead, be kind to one another, compassionate, forgiving one another, just as God in Christ also forgave you.

Ephesians 5:1 Therefore, be imitators of God as dearly loved children

Ephesians 5:2 and live in love, just as Christ also loved us and gave himself for us, a sacrificial and fragrant offering to God.

Ephesians 5:3 But among you there must not be either sexual immorality, impurity of any kind, or greed, as these are not fitting for the saints.

Ephesians 5:4 Neither should there be vulgar speech, foolish talk, or coarse jesting– all of which are out of character– but rather thanksgiving.

Ephesians 5:5 For you can be confident of this one thing: that no person who is immoral, impure, or greedy (such a person is an idolater) has any inheritance in the kingdom of Christ and God.

Ephesians 5:6 Let nobody deceive you with empty words, for because of these things God's wrath comes on the sons of disobedience.

Ephesians 5:7 Therefore do not be partakers with them,

Ephesians 5:8 for you were at one time darkness, but now you are light in the Lord. Walk as children of the light–

Ephesians 5:9 for the fruit of the light consists in all goodness, righteousness, and truth–

Ephesians 5:10 trying to learn what is pleasing to the Lord.

Ephesians 5:11 Do not participate in the unfruitful deeds of darkness, but rather expose them.

Ephesians 5:12 For the things they do in secret are shameful even to mention.

Ephesians 5:13 But all things being exposed by the light are made evident.

Ephesians 5:14 For everything made evident is light, and for this reason it says: "Awake, O sleeper! Rise from the dead, and Christ will shine on you!"

Ephesians 5:15 Therefore be very careful how you live– not as unwise but as wise,

Ephesians 5:16 taking advantage of every opportunity, because the days are evil.

Ephesians 5:17 For this reason do not be foolish, but be wise by understanding what the Lord's will is.

Ephesians 5:18 And do not get drunk with wine, which is debauchery, but be filled by the Spirit,

Ephesians 5:19 speaking to one another in psalms, hymns, and spiritual songs, singing and making music in your hearts to the Lord,

Ephesians 5:20 always giving thanks to God the Father for each other in the name of our Lord Jesus Christ,

Ephesians 5:21 and submitting to one another out of reverence for Christ.

Ephesians 5:22 Wives, submit to your husbands as to the Lord,

Ephesians 5:23 because the husband is the head of the wife as also Christ is the head of the church– he himself being the savior of the body.

Ephesians 5:24 But as the church submits to Christ, so also wives should submit to their husbands in everything.

Ephesians 5:25 Husbands, love your wives just as Christ loved the church and gave himself for her

Ephesians 5:26 to sanctify her by cleansing her with the washing of the water by the word,

Ephesians 5:27 so that he may present the church to himself as glorious– not having a stain or wrinkle, or any such blemish, but holy and blameless.

Ephesians 5:28 In the same way husbands ought to love their wives as their own bodies. He who loves his wife loves himself.

Ephesians 5:29 For no one has ever hated his own body but he feeds it and takes care of it, just as Christ also does the church,

Ephesians 5:30 for we are members of his body.

Ephesians 5:31 For this reason a man will leave his father and mother and will be joined to his wife, and the two will become one flesh.

Ephesians 5:32 This mystery is great– but I am actually speaking with reference to Christ and the church.

Ephesians 5:33 Nevertheless, each one of you must also love his own wife as he loves himself, and the wife must respect her husband.

Ephesians 6:1 Children, obey your parents in the Lord for this is right.

Ephesians 6:2 "Honor your father and mother," which is the first commandment accompanied by a promise, namely,

Ephesians 6:3 "that it may go well with you and that you will live a long time on the earth."

Ephesians 6:4 Fathers, do not provoke your children to anger, but raise them up in the discipline and instruction of the Lord.

Ephesians 6:5 Slaves, obey your human masters with fear and trembling, in the sincerity of your heart as to Christ,

Ephesians 6:6 not like those who do their work only when someone is watching– as people-pleasers– but as slaves of Christ doing the will of God from the heart.

Ephesians 6:7 Obey with enthusiasm, as though serving the Lord and not people,

Ephesians 6:8 because you know that each person, whether slave or free, if he does something good, this will be rewarded by the Lord.

Ephesians 6:9 Masters, treat your slaves the same way, giving up the use of threats, because you know that both you and they have the same master in heaven, and there is no favoritism with him.

Ephesians 6:10 Finally, be strengthened in the Lord and in the strength of his power.

Ephesians 6:11 Clothe yourselves with the full armor of God so that you may be able to stand against the schemes of the devil.

Ephesians 6:12 For our struggle is not against flesh and blood, but against the rulers, against the powers, against the world rulers of this darkness, against the spiritual forces of evil in the heavens.

Ephesians 6:13 For this reason, take up the full armor of God so that you may be able to stand your ground on the evil day, and having done everything, to stand.

Ephesians 6:14 Stand firm therefore, by fastening the belt of truth around your waist, by putting on the breastplate of righteousness,

Ephesians 6:15 by fitting your feet with the preparation that comes from the good news of peace,

Ephesians 6:16 and in all of this, by taking up the shield of faith with which you can extinguish all the flaming arrows of the evil one.

Ephesians 6:17 And take the helmet of salvation and the sword of the Spirit, which is the word of God.

Ephesians 6:18 With every prayer and petition, pray at all times in the Spirit, and to this end be alert, with all perseverance and requests for all the saints.

Ephesians 6:19 Pray for me also, that I may be given the message when I begin to speak– that I may confidently make known the mystery of the gospel,

Ephesians 6:20 for which I am an ambassador in chains. Pray that I may be able to speak boldly as I ought to speak.

Ephesians 6:21 Tychicus, my dear brother and faithful servant in the Lord, will make everything known to you, so that you too may know about my circumstances, how I am doing.

Ephesians 6:22 I have sent him to you for this very purpose, that you may know our circumstances and that he may encourage your hearts.

Ephesians 6:23 Peace to the brothers and sisters, and love with faith, from God the Father and the Lord Jesus Christ.

Ephesians 6:24 Grace be with all of those who love our Lord Jesus Christ with an undying love.

Philippians

1:1 From Paul and Timothy, slaves of Christ Jesus, to all the saints in Christ Jesus who are in Philippi, with the overseers and deacons.

Philippians 1:2 Grace and peace to you from God our Father and the Lord Jesus Christ!

Philippians 1:3 I thank my God every time I remember you.

Philippians 1:4 I always pray with joy in my every prayer for all of you

Philippians 1:5 because of your participation in the gospel from the first day until now.

Philippians 1:6 For I am sure of this very thing, that the one who began a good work in you will perfect it until the day of Christ Jesus.

Philippians 1:7 For it is right for me to think this about all of you, because I have you in my heart, since both in my imprisonment and in the defense and confirmation of the gospel all of you became partners in God's grace together with me.

Philippians 1:8 For God is my witness that I long for all of you with the affection of Christ Jesus.

Philippians 1:9 And I pray this, that your love may abound even more and more in knowledge and every kind of insight

Philippians 1:10 so that you can decide what is best, and thus be sincere and blameless for the day of Christ,

Philippians 1:11 filled with the fruit of righteousness that comes through Jesus Christ to the glory and praise of God.

Philippians 1:12 I want you to know, brothers and sisters, that my situation has actually turned out to advance the gospel:

Philippians 1:13 The whole imperial guard and everyone else knows that I am in prison for the sake of Christ,

Philippians 1:14 and most of the brothers and sisters, having confidence in the Lord because of my imprisonment, now more than ever dare to speak the word fearlessly.

Philippians 1:15 Some, to be sure, are preaching Christ from envy and rivalry, but others from goodwill.

Philippians 1:16 The latter do so from love because they know that I am placed here for the defense of the gospel.

Philippians 1:17 The former proclaim Christ from selfish ambition, not sincerely, because they think they can cause trouble for me in my imprisonment.

Philippians 1:18 What is the result? Only that in every way, whether in pretense or in truth, Christ is being proclaimed, and in this I rejoice. Yes, and I will continue to rejoice,

Philippians 1:19 for I know that this will turn out for my deliverance through your prayers and the help of the Spirit of Jesus Christ.

Philippians 1:20 My confident hope is that I will in no way be ashamed but that with complete boldness, even now as always, Christ will be exalted in my body, whether I live or die.

Philippians 1:21 For to me, living is Christ and dying is gain.

Philippians 1:22 Now if I am to go on living in the body, this will mean productive work for me, yet I don't know which I prefer:

Philippians 1:23 I feel torn between the two, because I have a desire to depart and be with Christ, which is better by far,

Philippians 1:24 but it is more vital for your sake that I remain in the body.

Philippians 1:25 And since I am sure of this, I know that I will remain and continue with all of you for the sake of your progress and joy in the faith,

Philippians 1:26 so that what you can be proud of may increase because of me in Christ Jesus, when I come back to you.

Philippians 1:27 Only conduct yourselves in a manner worthy of the gospel of Christ so that– whether I come and see you or whether I remain absent– I should hear that you are standing firm in one spirit, with one mind, by contending side by side for the faith of the gospel,

Philippians 1:28 and by not being intimidated in any way by your opponents. This is a sign of their destruction, but of your salvation– a sign which is from God.

Philippians 1:29 For it has been granted to you not only to believe in Christ but also to suffer for him,

Philippians 1:30 since you are encountering the same conflict that you saw me face and now hear that I am facing.

Philippians 2:1 Therefore, if there is any encouragement in Christ, any comfort provided by love, any fellowship in the Spirit, any affection or mercy,

Philippians 2:2 complete my joy and be of the same mind, by having the same love, being united in spirit, and having one purpose.

Philippians 2:3 Instead of being motivated by selfish ambition or vanity, each of you should, in humility, be moved to treat one another as more important than yourself.

Philippians 2:4 Each of you should be concerned not only about your own interests, but about the interests of others as well.

Philippians 2:5 You should have the same attitude toward one another that Christ Jesus had,

Philippians 2:6 who though he existed in the form of God did not regard equality with God as something to be grasped,

Philippians 2:7 but emptied himself by taking on the form of a slave, by looking like other men, and by sharing in human nature.

Philippians 2:8 He humbled himself, by becoming obedient to the point of death– even death on a cross!

Philippians 2:9 As a result God exalted him and gave him the name that is above every name,

Philippians 2:10 so that at the name of Jesus every knee will bow– in heaven and on earth and under the earth–

Philippians 2:11 and every tongue confess that Jesus Christ is Lord to the glory of God the Father.

Philippians 2:12 So then, my dear friends, just as you have always obeyed, not only in my presence but even more in my absence, continue working out your salvation with awe and reverence,

Philippians 2:13 for the one bringing forth in you both the desire and the effort– for the sake of his good pleasure– is God.

Philippians 2:14 Do everything without grumbling or arguing,

Philippians 2:15 so that you may be blameless and pure, children of God without blemish though you live in a crooked and perverse society, in which you shine as lights in the world

Philippians 2:16 by holding on to the word of life so that on the day of Christ I will have a reason to boast that I did not run in vain nor labor in vain.

Philippians 2:17 But even if I am being poured out like a drink offering on the sacrifice and service of your faith, I am glad and rejoice together with all of you.

Philippians 2:18 And in the same way you also should be glad and rejoice together with me.

Philippians 2:19 Now I hope in the Lord Jesus to send Timothy to you soon, so that I too may be encouraged by hearing news about you.

Philippians 2:20 For there is no one here like him who will readily demonstrate his deep concern for you.

Philippians 2:21 Others are busy with their own concerns, not those of Jesus Christ.

Philippians 2:22 But you know his qualifications, that like a son working with his father, he served with me in advancing the gospel.

Philippians 2:23 So I hope to send him as soon as I know more about my situation,

Philippians 2:24 though I am confident in the Lord that I too will be coming to see you soon.

Philippians 2:25 But for now I have considered it necessary to send Epaphroditus to you. For he is my brother, coworker and fellow soldier, and your messenger and minister to me in my need.

Philippians 2:26 Indeed, he greatly missed all of you and was distressed because you heard that he had been ill.

Philippians 2:27 In fact he became so ill that he nearly died. But God showed mercy to him– and not to him only, but also to me– so that I would not have grief on top of grief.

Philippians 2:28 Therefore I am all the more eager to send him, so that when you see him again you can rejoice and I can be free from anxiety.

Philippians 2:29 So welcome him in the Lord with great joy, and honor people like him,

Philippians 2:30 since it was because of the work of Christ that he almost died. He risked his life so that he could make up for your inability to serve me.

Philippians 3:1 Finally, my brothers and sisters, rejoice in the Lord! To write this again is no trouble to me, and it is a safeguard for you.

Philippians 3:2 Beware of the dogs, beware of the evil workers, beware of those who mutilate the flesh!

Philippians 3:3 For we are the circumcision, the ones who worship by the Spirit of God, exult in Christ Jesus, and do not rely on human credentials

Philippians 3:4 – though mine too are significant. If someone thinks he has good reasons to put confidence in human credentials, I have more:

Philippians 3:5 I was circumcised on the eighth day, from the people of Israel and the tribe of Benjamin, a Hebrew of Hebrews. I lived according to the law as a Pharisee.

Philippians 3:6 In my zeal for God I persecuted the church. According to the righteousness stipulated in the law I was blameless.

Philippians 3:7 But these assets I have come to regard as liabilities because of Christ.

Philippians 3:8 More than that, I now regard all things as liabilities compared to the far greater value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things– indeed, I regard them as dung!– that I may gain Christ,

Philippians 3:9 and be found in him, not because I have my own righteousness derived from the law, but because I have the righteousness that comes by way of Christ's faithfulness– a righteousness from God that is in fact based on Christ's faithfulness.

Philippians 3:10 My aim is to know him, to experience the power of his resurrection, to share in his sufferings, and to be like him in his death,

Philippians 3:11 and so, somehow, to attain to the resurrection from the dead.

Philippians 3:12 Not that I have already attained this– that is, I have not already been perfected– but I strive to lay hold of that for which Christ Jesus also laid hold of me.

Philippians 3:13 Brothers and sisters, I do not consider myself to have attained this. Instead I am single-minded: Forgetting the things that are behind and reaching out for the things that are ahead, Philippians 3:14 with this goal in mind, I strive toward the prize of the upward call of God in Christ Jesus.

Philippians 3:15 Therefore let those of us who are “perfect” embrace this point of view. If you think otherwise, God will reveal to you the error of your ways.

Philippians 3:16 Nevertheless, let us live up to the standard that we have already attained.

Philippians 3:17 Be imitators of me, brothers and sisters, and watch carefully those who are living this way, just as you have us as an example.

Philippians 3:18 For many live, about whom I have often told you, and now, with tears, I tell you that they are the enemies of the cross of Christ.

Philippians 3:19 Their end is destruction, their god is the belly, they exult in their shame, and they think about earthly things.

Philippians 3:20 But our citizenship is in heaven– and we also await a savior from there, the Lord Jesus Christ,

Philippians 3:21 who will transform these humble bodies of ours into the likeness of his glorious body by means of that power by which he is able to subject all things to himself.

Philippians 4:1 So then, my brothers and sisters, dear friends whom I long to see, my joy and crown, stand in the Lord in this way, my dear friends!

Philippians 4:2 I appeal to Euodia and to Syntyche to agree in the Lord.

Philippians 4:3 Yes, I say also to you, true companion, help them. They have struggled together in the gospel ministry along with me and Clement and my other coworkers, whose names are in the book of life.

Philippians 4:4 Rejoice in the Lord always. Again I say, rejoice!

Philippians 4:5 Let everyone see your gentleness. The Lord is near!

Philippians 4:6 Do not be anxious about anything. Instead, in every situation, through prayer and petition with thanksgiving, tell your requests to God.

Philippians 4:7 And the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

Philippians 4:8 Finally, brothers and sisters, whatever is true, whatever is worthy of respect, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if something is excellent or praiseworthy, think about these things.

Philippians 4:9 And what you learned and received and heard and saw in me, do these things. And the God of peace will be with you.

Philippians 4:10 I have great joy in the Lord because now at last you have again expressed your concern for me. (Now I know you were concerned before but had no opportunity to do anything.)

Philippians 4:11 I am not saying this because I am in need, for I have learned to be content in any circumstance.

Philippians 4:12 I have experienced times of need and times of abundance. In any and every circumstance I have learned the secret of contentment, whether I go satisfied or hungry, have plenty or nothing.

Philippians 4:13 I am able to do all things through the one who strengthens me.

Philippians 4:14 Nevertheless, you did well to share with me in my trouble.

Philippians 4:15 And as you Philippians know, at the beginning of my gospel ministry, when I left Macedonia, no church shared with me in this matter of giving and receiving except you alone.

Philippians 4:16 For even in Thessalonica on more than one occasion you sent something for my need.

Philippians 4:17 I do not say this because I am seeking a gift. Rather, I seek the credit that abounds to your account.

Philippians 4:18 For I have received everything, and I have plenty. I have all I need because I received from Epaphroditus what you sent– a fragrant offering, an acceptable sacrifice, very pleasing to God.

Philippians 4:19 And my God will supply your every need according to his glorious riches in Christ Jesus.

Philippians 4:20 May glory be given to God our Father forever and ever. Amen.

Philippians 4:21 Give greetings to all the saints in Christ Jesus. The brothers with me here send greetings.

Philippians 4:22 All the saints greet you, especially those who belong to Caesar’s household.

Philippians 4:23 The grace of the Lord Jesus Christ be with your spirit.

Colossians

1:1 From Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

Colossians 1:2 to the saints, the faithful brothers and sisters in Christ, at Colossae. Grace and peace to you from God our Father!

Colossians 1:3 We always give thanks to God, the Father of our Lord Jesus Christ, when we pray for you,

Colossians 1:4 since we heard about your faith in Christ Jesus and the love that you have for all the saints.

Colossians 1:5 Your faith and love have arisen from the hope laid up for you in heaven, which you have heard about in the message of truth, the gospel

Colossians 1:6 that has come to you. Just as in the entire world this gospel is bearing fruit and growing, so it has also been bearing fruit and growing among you from the first day you heard it and understood the grace of God in truth.

Colossians 1:7 You learned the gospel from Epaphras, our dear fellow slave– a faithful minister of Christ on our behalf–

Colossians 1:8 who also told us of your love in the Spirit.

Colossians 1:9 For this reason we also, from the day we heard about you, have not ceased praying for you and asking God to fill you with the knowledge of his will in all spiritual wisdom and understanding,

Colossians 1:10 so that you may live worthily of the Lord and please him in all respects– bearing fruit in every good deed, growing in the knowledge of God,

Colossians 1:11 being strengthened with all power according to his glorious might for the display of all patience and steadfastness, joyfully

Colossians 1:12 giving thanks to the Father who has qualified you to share in the saints' inheritance in the light.

Colossians 1:13 He delivered us from the power of darkness and transferred us to the kingdom of the Son he loves,

Colossians 1:14 in whom we have redemption, the forgiveness of sins.

Colossians 1:15 He is the image of the invisible God, the firstborn over all creation,

Colossians 1:16 for all things in heaven and on earth were created by him– all things, whether visible or invisible, whether thrones or dominions, whether principalities or powers– all things were created through him and for him.

Colossians 1:17 He himself is before all things and all things are held together in him.

Colossians 1:18 He is the head of the body, the church, as well as the beginning, the firstborn from among the dead, so that he himself may become first in all things.

Colossians 1:19 For God was pleased to have all his fullness dwell in the Son

Colossians 1:20 and through him to reconcile all things to himself by making peace through the blood of his cross– through him, whether things on earth or things in heaven.

Colossians 1:21 And you were at one time strangers and enemies in your minds as expressed through your evil deeds, Colossians 1:22 but now he has reconciled you by his physical body through death to present you holy, without blemish, and blameless before him–

Colossians 1:23 if indeed you remain in the faith, established and firm, without shifting from the hope of the gospel that you heard. This gospel has also been preached in all creation under heaven, and I, Paul, have become its servant.

Colossians 1:24 Now I rejoice in my sufferings for you, and I fill up in my physical body– for the sake of his body, the church– what is lacking in the sufferings of Christ.

Colossians 1:25 I became a servant of the church according to the stewardship from God– given to me for you– in order to complete the word of God,

Colossians 1:26 that is, the mystery that has been kept hidden from ages and generations, but has now been revealed to his saints.

Colossians 1:27 God wanted to make known to them the glorious riches of this mystery among the Gentiles, which is Christ in you, the hope of glory.

Colossians 1:28 We proclaim him by instructing and teaching all people with all wisdom so that we may present every person mature in Christ.

Colossians 1:29 Toward this goal I also labor, struggling according to his power that powerfully works in me.

Colossians 2:1 For I want you to know how great a struggle I have for you, and for those in Laodicea, and for those who have not met me face to face.

Colossians 2:2 My goal is that their hearts, having been knit together in love, may be encouraged, and that they may have all the riches that assurance brings in their understanding of the knowledge of the mystery of God, namely, Christ,

Colossians 2:3 in whom are hidden all the treasures of wisdom and knowledge.

Colossians 2:4 I say this so that no one will deceive you through arguments that sound reasonable.

Colossians 2:5 For though I am absent from you in body, I am present with you in spirit, rejoicing to see your morale and the firmness of your faith in Christ.

Colossians 2:6 Therefore, just as you received Christ Jesus as Lord, continue to live your lives in him,

Colossians 2:7 rooted and built up in him and firm in your faith just as you were taught, and overflowing with thankfulness.

Colossians 2:8 Be careful not to allow anyone to captivate you through an empty, deceitful philosophy that is according to human traditions and the elemental spirits of the world, and not according to Christ.

Colossians 2:9 For in him all the fullness of deity lives in bodily form,

Colossians 2:10 and you have been filled in him, who is the head over every ruler and authority.

Colossians 2:11 In him you also were circumcised– not, however, with a circumcision performed by human hands, but by the removal of the fleshly body, that is, through the circumcision done by Christ.

Colossians 2:12 Having been buried with him in baptism, you also have been raised with him through your faith in the power of God who raised him from the dead.

Colossians 2:13 And even though you were dead in your transgressions and in the uncircumcision of your flesh, he nevertheless made you alive with him, having forgiven all your transgressions.

Colossians 2:14 He has destroyed what was against us, a certificate of indebtedness expressed in decrees opposed to us. He has taken it away by nailing it to the cross.

Colossians 2:15 Disarming the rulers and authorities, he has made a public disgrace of them, triumphing over them by the cross.

Colossians 2:16 Therefore do not let anyone judge you with respect to food or drink, or in the matter of a feast, new moon, or Sabbath days–

Colossians 2:17 these are only the shadow of the things to come, but the reality is Christ!

Colossians 2:18 Let no one who delights in humility and the worship of angels pass judgment on you. That person goes on at great lengths about what he has supposedly seen, but he is puffed up with empty notions by his fleshly mind.

Colossians 2:19 He has not held fast to the head from whom the whole body, supported and knit together through its ligaments and sinews, grows with a growth that is from God.

Colossians 2:20 If you have died with Christ to the elemental spirits of the world, why do you submit to them as though you lived in the world?

Colossians 2:21 “Do not handle! Do not taste! Do not touch!”

Colossians 2:22 These are all destined to perish with use, founded as they are on human commands and teachings.

Colossians 2:23 Even though they have the appearance of wisdom with their self-imposed worship and false humility achieved by an unsparing treatment of the body– a wisdom with no true value– they in reality result in fleshly indulgence.

Colossians 3:1 Therefore, if you have been raised with Christ, keep seeking the things above, where Christ is, seated at the right hand of God.

Colossians 3:2 Keep thinking about things above, not things on the earth,

Colossians 3:3 for you have died and your life is hidden with Christ in God.

Colossians 3:4 When Christ (who is your life) appears, then you too will be revealed in glory with him.

Colossians 3:5 So put to death whatever in your nature belongs to the earth: sexual immorality, impurity, shameful passion, evil desire, and greed which is idolatry.

Colossians 3:6 Because of these things the wrath of God is coming on the sons of disobedience.

Colossians 3:7 You also lived your lives in this way at one time, when you used to live among them.

Colossians 3:8 But now, put off all such things as anger, rage, malice, slander, abusive language from your mouth.

Colossians 3:9 Do not lie to one another since you have put off the old man with its practices

Colossians 3:10 and have been clothed with the new man that is being renewed in knowledge according to the image of the one who created it.

Colossians 3:11 Here there is neither Greek nor Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, but Christ is all and in all.

Colossians 3:12 Therefore, as the elect of God, holy and dearly loved, clothe yourselves with a heart of mercy, kindness, humility, gentleness, and patience,

Colossians 3:13 bearing with one another and forgiving one another, if someone happens to have a complaint against anyone else. Just as the Lord has forgiven you, so you also forgive others.

Colossians 3:14 And to all these virtues add love, which is the perfect bond.

Colossians 3:15 Let the peace of Christ be in control in your heart (for you were in fact called as one body to this peace), and be thankful.

Colossians 3:16 Let the word of Christ dwell in you richly, teaching and exhorting one another with all wisdom, singing psalms, hymns, and spiritual songs, all with grace in your hearts to God.

Colossians 3:17 And whatever you do in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him.

Colossians 3:18 Wives, submit to your husbands, as is fitting in the Lord.

Colossians 3:19 Husbands, love your wives and do not be embittered against them.

Colossians 3:20 Children, obey your parents in everything, for this is pleasing in the Lord.

Colossians 3:21 Fathers, do not provoke your children, so they will not become disheartened.

Colossians 3:22 Slaves, obey your earthly masters in every respect, not only when they are watching– like those who are strictly people-pleasers– but with a sincere heart, fearing the Lord.

Colossians 3:23 Whatever you are doing, work at it with enthusiasm, as to the Lord and not for people,

Colossians 3:24 because you know that you will receive your inheritance from the Lord as the reward. Serve the Lord Christ.

Colossians 3:25 For the one who does wrong will be repaid for his wrong, and there are no exceptions.

Colossians 4:1 Masters, treat your slaves with justice and fairness, because you know that you also have a master in heaven.

Colossians 4:2 Be devoted to prayer, keeping alert in it with thanksgiving.

Colossians 4:3 At the same time pray for us too, that God may open a door for the message so that we may proclaim the mystery of Christ, for which I am in chains.

Colossians 4:4 Pray that I may make it known as I should.

Colossians 4:5 Conduct yourselves with wisdom toward outsiders, making the most of the opportunities.

Colossians 4:6 Let your speech always be gracious, seasoned with salt, so that you may know how you should answer everyone.

Colossians 4:7 Tychicus, a dear brother, faithful minister, and fellow slave in the Lord, will tell you all the news about me.

Colossians 4:8 I sent him to you for this very purpose, that you may know how we are doing and that he may encourage your hearts.

Colossians 4:9 I sent him with Onesimus, the faithful and dear brother, who is one of you. They will tell you about everything here.

Colossians 4:10 Aristarchus, my fellow prisoner, sends you greetings, as does Mark, the cousin of Barnabas (about whom you received instructions; if he comes to you, welcome him).

Colossians 4:11 And Jesus who is called Justus also sends greetings. In terms of Jewish converts, these are the only fellow workers for the kingdom of God, and they have been a comfort to me.

Colossians 4:12 Epaphras, who is one of you and a slave of Christ, greets you. He is always struggling in prayer on your behalf, so that you may stand mature and fully assured in all the will of God.

Colossians 4:13 For I can testify that he has worked hard for you and for those in Laodicea and Hierapolis.

Colossians 4:14 Our dear friendLuke the physician and Demas greet you.

Colossians 4:15 Give my greetings to the brothers and sisters who are in Laodicea and to Nympha and the church that meets in her house.

Colossians 4:16 And after you have read this letter, have it read to the church of Laodicea. In turn, read the letter from Laodicea as well.

Colossians 4:17 And tell Archippus, "See to it that you complete the ministry you received in the Lord."

Colossians 4:18 I, Paul, write this greeting by my own hand. Remember my chains. Grace be with you.

1 Thessalonians

1:1 From Paul and Silvanus and Timothy, to the church of the Thessalonians in God the Father and the Lord Jesus Christ. Grace and peace to you!

1 Thessalonians 1:2 We thank God always for all of you as we mention you constantly in our prayers,

1 Thessalonians 1:3 because we recall in the presence of our God and Father your work of faith and labor of love and endurance of hope in our Lord Jesus Christ.

1 Thessalonians 1:4 We know, brothers and sisters loved by God, that he has chosen you,

1 Thessalonians 1:5 in that our gospel did not come to you merely in words, but in power and in the Holy Spirit and with deep conviction (surely you recall the character we displayed when we came among you to help you).

1 Thessalonians 1:6 And you became imitators of us and of the Lord, when you received the message with joy that comes from the Holy Spirit, despite great affliction.

1 Thessalonians 1:7 As a result you became an example to all the believers in Macedonia and in Achaia.

1 Thessalonians 1:8 For from you the message of the Lord has echoed forth not just in Macedonia and Achaia, but in every place reports of your faith in God have spread, so that we do not need to say anything.

1 Thessalonians 1:9 For people everywhere report how you welcomed us and how you turned to God from idols to serve the living and true God

1 Thessalonians 1:10 and to wait for his Son from heaven, whom he raised from the dead, Jesus our deliverer from the coming wrath.

1 Thessalonians 2:1 For you yourselves know, brothers and sisters, about our coming to you– it has not proven to be purposeless.

1 Thessalonians 2:2 But although we suffered earlier and were mistreated in Philippi, as you know, we had the courage in our God to declare to you the gospel of God in spite of much opposition.

1 Thessalonians 2:3 For the appeal we make does not come from error or impurity or with deceit,

1 Thessalonians 2:4 but just as we have been approved by God to be entrusted with the gospel, so we declare it, not to please people but God, who examines our hearts.

1 Thessalonians 2:5 For we never appeared with flattering speech, as you know, nor with a pretext for greed– God is our witness–

1 Thessalonians 2:6 nor to seek glory from people, either from you or from others,

1 Thessalonians 2:7 although we could have imposed our weight as apostles of Christ; instead we became little children among you. Like a nursing mother caring for her own children,

1 Thessalonians 2:8 with such affection for you we were happy to share with you not only the gospel of God but also our own lives, because you had become dear to us.

1 Thessalonians 2:9 For you recall, brothers and sisters, our toil and drudgery: By working night and day so as not to impose a burden on any of you, we preached to you the gospel of God.

1 Thessalonians 2:10 You are witnesses, and so is God, as to how holy and righteous and blameless our conduct was toward you who believe.

1 Thessalonians 2:11 As you know, we treated each one of you as a father treats his own children,

1 Thessalonians 2:12 exhorting and encouraging you and insisting that you live in a way worthy of God who calls you to his own kingdom and his glory.

1 Thessalonians 2:13 And so we too constantly thank God that when you received God's message that you heard from us, you accepted it not as a human message, but as it truly is, God's message, which is at work among you who believe.

1 Thessalonians 2:14 For you became imitators, brothers and sisters, of God's churches in Christ Jesus that are in Judea, because you

too suffered the same things from your own countrymen as they in fact did from the Jews,

1 Thessalonians 2:15 who killed both the Lord Jesus and the prophets and persecuted us severely. They are displeasing to God and are opposed to all people,

1 Thessalonians 2:16 because they hinder us from speaking to the Gentiles so that they may be saved. Thus they constantly fill up their measure of sins, but wrath has come upon them completely.

1 Thessalonians 2:17 But when we were separated from you, brothers and sisters, for a short time (in presence, not in affection) we became all the more fervent in our great desire to see you in person.

1 Thessalonians 2:18 For we wanted to come to you (I, Paul, in fact tried again and again) but Satan thwarted us.

1 Thessalonians 2:19 For who is our hope or joy or crown to boast of before our Lord Jesus at his coming? Is it not of course you?

1 Thessalonians 2:20 For you are our glory and joy!

1 Thessalonians 3:1 So when we could bear it no longer, we decided to stay on in Athens alone.

1 Thessalonians 3:2 We sent Timothy, our brother and fellow worker for God in the gospel of Christ, to strengthen you and encourage you about your faith,

1 Thessalonians 3:3 so that no one would be shaken by these afflictions. For you yourselves know that we are destined for this.

1 Thessalonians 3:4 For in fact when we were with you, we were telling you in advance that we would suffer affliction, and so it has happened, as you well know.

1 Thessalonians 3:5 So when I could bear it no longer, I sent to find out about your faith, for fear that the tempter somehow tempted you and our toil had proven useless.

1 Thessalonians 3:6 But now Timothy has come to us from you and given us the good news of your faith and love and that you always think of us with affection and long to see us just as we also long to see you!

1 Thessalonians 3:7 So in all our distress and affliction, we were reassured about you, brothers and sisters, through your faith.

1 Thessalonians 3:8 For now we are alive again, if you stand firm in the Lord.

1 Thessalonians 3:9 For how can we thank God enough for you, for all the joy we feel because of you before our God?

1 Thessalonians 3:10 We pray earnestly night and day to see you in person and make up what may be lacking in your faith.

1 Thessalonians 3:11 Now may God our Father himself and our Lord Jesus direct our way to you.

1 Thessalonians 3:12 And may the Lord cause you to increase and abound in love for one another and for all, just as we do for you,

1 Thessalonians 3:13 so that your hearts are strengthened in holiness to be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

1 Thessalonians 4:1 Finally then, brothers and sisters, we ask you and urge you in the Lord Jesus, that as you received instruction from us about how you must live and please God (as you are in fact living) that you do so more and more.

1 Thessalonians 4:2 For you know what commands we gave you through the Lord Jesus.

1 Thessalonians 4:3 For this is God’s will: that you become holy, that you keep away from sexual immorality,

1 Thessalonians 4:4 that each of you know how to possess his own body in holiness and honor,

1 Thessalonians 4:5 not in lustful passion like the Gentiles who do not know God.

1 Thessalonians 4:6 In this matter no one should violate the rights of his brother or take advantage of him, because the Lord is the avenger in all these cases, as we also told you earlier and warned you solemnly.

1 Thessalonians 4:7 For God did not call us to impurity but in holiness.

1 Thessalonians 4:8 Consequently the one who rejects this is not rejecting human authority but God, who gives his Holy Spirit to you.

1 Thessalonians 4:9 Now on the topic of brotherly love you have no need for anyone to write you, for you yourselves are taught by God to love one another.

1 Thessalonians 4:10 And indeed you are practicing it toward all the brothers and sisters in all of Macedonia. But we urge you, brothers and sisters, to do so more and more,

1 Thessalonians 4:11 to aspire to lead a quiet life, to attend to your own business, and to work with your hands, as we commanded you.

1 Thessalonians 4:12 In this way you will live a decent life before outsiders and not be in need.

1 Thessalonians 4:13 Now we do not want you to be uninformed, brothers and sisters, about those who are asleep, so that you will not grieve like the rest who have no hope.

1 Thessalonians 4:14 For if we believe that Jesus died and rose again, so also we believe that God will bring with him those who have fallen asleep as Christians.

1 Thessalonians 4:15 For we tell you this by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not go ahead of those who have fallen asleep.

1 Thessalonians 4:16 For the Lord himself will come down from heaven with a shout of command, with the voice of the archangel, and with the trumpet of God, and the dead in Christ will rise first.

1 Thessalonians 4:17 Then we who are alive, who are left, will be suddenly caught up together with them in the clouds to meet the Lord in the air. And so we will always be with the Lord.

1 Thessalonians 4:18 Therefore encourage one another with these words.

1 Thessalonians 5:1 Now on the topic of times and seasons, brothers and sisters, you have no need for anything to be written to you.

1 Thessalonians 5:2 For you know quite well that the day of the Lord will come in the same way as a thief in the night.

1 Thessalonians 5:3 Now when they are saying, “There is peace and security,” then sudden destruction comes on them, like labor pains on a pregnant woman, and they will surely not escape.

1 Thessalonians 5:4 But you, brothers and sisters, are not in the darkness for the day to overtake you like a thief would.

1 Thessalonians 5:5 For you all are sons of the light and sons of the day. We are not of the night nor of the darkness.

1 Thessalonians 5:6 So then we must not sleep as the rest, but must stay alert and sober.

1 Thessalonians 5:7 For those who sleep, sleep at night and those who get drunk are drunk at night.

1 Thessalonians 5:8 But since we are of the day, we must stay sober by putting on the breastplate of faith and love and as a helmet our hope for salvation.

1 Thessalonians 5:9 For God did not destine us for wrath but for gaining salvation through our Lord Jesus Christ.

1 Thessalonians 5:10 He died for us so that whether we are alert or asleep we will come to life together with him.

1 Thessalonians 5:11 Therefore encourage one another and build up each other, just as you are in fact doing.

1 Thessalonians 5:12 Now we ask you, brothers and sisters, to acknowledge those who labor among you and preside over you in the Lord and admonish you,

1 Thessalonians 5:13 and to esteem them most highly in love because of their work. Be at peace among yourselves.

1 Thessalonians 5:14 And we urge you, brothers and sisters, admonish the undisciplined, comfort the discouraged, help the weak, be patient toward all.

1 Thessalonians 5:15 See that no one pays back evil for evil to anyone, but always pursue what is good for one another and for all.

1 Thessalonians 5:16 Always rejoice,

1 Thessalonians 5:17 constantly pray,

1 Thessalonians 5:18 in everything give thanks. For this is God’s will for you in Christ Jesus.

1 Thessalonians 5:19 Do not extinguish the Spirit.

1 Thessalonians 5:20 Do not treat prophecies with contempt.

1 Thessalonians 5:21 But examine all things; hold fast to what is good.

1 Thessalonians 5:22 Stay away from every form of evil.

1 Thessalonians 5:23 Now may the God of peace himself make you completely holy and may your spirit and soul and body be kept entirely blameless at the coming of our Lord Jesus Christ.

1 Thessalonians 5:24 He who calls you is trustworthy, and he will in fact do this.

1 Thessalonians 5:25 Brothers and sisters, pray for us too.

1 Thessalonians 5:26 Greet all the brothers and sisters with a holy kiss.

1 Thessalonians 5:27 I call on you solemnly in the Lord to have this letter read to all the brothers and sisters.

1 Thessalonians 5:28 The grace of our Lord Jesus Christ be with you.

2 Thessalonians

1:1 From Paul and Silvanus and Timothy, to the church of the Thessalonians in God our Father and the Lord Jesus Christ.

2 Thessalonians 1:2 Grace and peace to you from God the Father and the Lord Jesus Christ!

2 Thessalonians 1:3 We ought to thank God always for you, brothers and sisters, and rightly so, because your faith flourishes more and more and the love of each one of you all for one another is ever greater.

2 Thessalonians 1:4 As a result we ourselves boast about you in the churches of God for your perseverance and faith in all the persecutions and afflictions you are enduring.

2 Thessalonians 1:5 This is evidence of God’s righteous judgment, to make you worthy of the kingdom of God, for which in fact you are suffering.

2 Thessalonians 1:6 For it is right for God to repay with affliction those who afflict you,

2 Thessalonians 1:7 and to you who are being afflicted to give rest together with us when the Lord Jesus is revealed from heaven with his mighty angels.

2 Thessalonians 1:8 With flaming fire he will mete out punishment on those who do not know God and do not obey the gospel of our Lord Jesus.

2 Thessalonians 1:9 They will undergo the penalty of eternal destruction, away from the presence of the Lord and from the glory of his strength,

2 Thessalonians 1:10 when he comes to be glorified among his saints and admired on that day among all who have believed– and you did in fact believe our testimony.

2 Thessalonians 1:11 And in this regard we pray for you always, that our God will make you worthy of his calling and fulfill by his power your every desire for goodness and every work of faith,

2 Thessalonians 1:12 that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

2 Thessalonians 2:1 Now regarding the arrival of our Lord Jesus Christ and our being gathered to be with him, we ask you, brothers and sisters,

2 Thessalonians 2:2 not to be easily shaken from your composure or disturbed by any kind of spirit or message or letter allegedly from us, to the effect that the day of the Lord is already here.

2 Thessalonians 2:3 Let no one deceive you in any way. For that day will not arrive until the rebellion comes and the man of lawlessness is revealed, the son of destruction.

2 Thessalonians 2:4 He opposes and exalts himself above every so-called god or object of worship, and as a result he takes his seat in God’s temple, displaying himself as God.

2 Thessalonians 2:5 Surely you recall that I used to tell you these things while I was still with you.

2 Thessalonians 2:6 And so you know what holds him back, so that he will be revealed in his own time.

2 Thessalonians 2:7 For the hidden power of lawlessness is already at work. However, the one who holds him back will do so until he is taken out of the way,

2 Thessalonians 2:8 and then the lawless one will be revealed, whom the Lord will destroy by the breath of his mouth and wipe out by the manifestation of his arrival.

2 Thessalonians 2:9 The arrival of the lawless one will be by Satan’s working with all kinds of miracles and signs and false wonders,

2 Thessalonians 2:10 and with every kind of evil deception directed against those who are perishing, because they found no place in their hearts for the truth so as to be saved.

2 Thessalonians 2:11 Consequently God sends on them a deluding influence so that they will believe what is false.

2 Thessalonians 2:12 And so all of them who have not believed the truth but have delighted in evil will be condemned.

2 Thessalonians 2:13 But we ought to thank God always for you, brothers and sisters loved by the Lord, because God chose you from the beginning for salvation through sanctification by the Spirit and faith in the truth.

2 Thessalonians 2:14 He called you to this salvation through our gospel, so that you may possess the glory of our Lord Jesus Christ.

2 Thessalonians 2:15 Therefore, brothers and sisters, stand firm and hold on to the traditions that we taught you, whether by speech or by letter.

2 Thessalonians 2:16 Now may our Lord Jesus Christ himself and God our Father, who loved us and by grace gave us eternal comfort and good hope,

2 Thessalonians 2:17 encourage your hearts and strengthen you in every good thing you do or say.

2 Thessalonians 3:1 Finally, pray for us, brothers and sisters, that the Lord’s message may spread quickly and be honored as in fact it was among you,

2 Thessalonians 3:2 and that we may be delivered from perverse and evil people. For not all have faith.

2 Thessalonians 3:3 But the Lord is faithful, and he will strengthen you and protect you from the evil one.

2 Thessalonians 3:4 And we are confident about you in the Lord that you are both doing– and will do– what we are commanding.

2 Thessalonians 3:5 Now may the Lord direct your hearts toward the love of God and the endurance of Christ.

2 Thessalonians 3:6 But we command you, brothers and sisters, in the name of our Lord Jesus Christ, to keep away from any brother who lives an undisciplined life and not according to the tradition they received from us.

2 Thessalonians 3:7 For you know yourselves how you must imitate us, because we did not behave without discipline among you,

2 Thessalonians 3:8 and we did not eat anyone's food without paying. Instead, in toil and drudgery we worked night and day in order not to burden any of you.

2 Thessalonians 3:9 It was not because we do not have that right, but to give ourselves as an example for you to imitate.

2 Thessalonians 3:10 For even when we were with you, we used to give you this command: "If anyone is not willing to work, neither should he eat."

2 Thessalonians 3:11 For we hear that some among you are living an undisciplined life, not doing their own work but meddling in the work of others.

2 Thessalonians 3:12 Now such people we command and urge in the Lord Jesus Christ to work quietly and so provide their own food to eat.

2 Thessalonians 3:13 But you, brothers and sisters, do not grow weary in doing what is right.

2 Thessalonians 3:14 But if anyone does not obey our message through this letter, take note of him and do not associate closely with him, so that he may be ashamed.

2 Thessalonians 3:15 Yet do not regard him as an enemy, but admonish him as a brother.

2 Thessalonians 3:16 Now may the Lord of peace himself give you peace at all times and in every way. The Lord be with you all.

2 Thessalonians 3:17 I, Paul, write this greeting with my own hand, which is how I write in every letter.

2 Thessalonians 3:18 The grace of our Lord Jesus Christ be with you all.

1 Timothy

1:1 From Paul, an apostle of Christ Jesus by the command of God our Savior and of Christ Jesus our hope,

1 Timothy 1:2 to Timothy, my genuine child in the faith. Grace, mercy, and peace from God the Father and Christ Jesus our Lord!

1 Timothy 1:3 As I urged you when I was leaving for Macedonia, stay on in Ephesus to instruct certain people not to spread false teachings,

1 Timothy 1:4 nor to occupy themselves with myths and interminable genealogies. Such things promote useless speculations rather than God's redemptive plan that operates by faith.

1 Timothy 1:5 But the aim of our instruction is love that comes from a pure heart, a good conscience, and a sincere faith.

1 Timothy 1:6 Some have strayed from these and turned away to empty discussion.

1 Timothy 1:7 They want to be teachers of the law, but they do not understand what they are saying or the things they insist on so confidently.

1 Timothy 1:8 But we know that the law is good if someone uses it legitimately,

1 Timothy 1:9 realizing that law is not intended for a righteous person, but for lawless and rebellious people, for the ungodly and sinners, for the unholy and profane, for those who kill their fathers or mothers, for murderers,

1 Timothy 1:10 sexually immoral people, practicing homosexuals, kidnappers, liars, perjurers– in fact, for any who live contrary to sound teaching.

1 Timothy 1:11 This accords with the glorious gospel of the blessed God that was entrusted to me.

1 Timothy 1:12 I am grateful to the one who has strengthened me, Christ Jesus our Lord, because he considered me faithful in putting me into ministry,

1 Timothy 1:13 even though I was formerly a blasphemer and a persecutor, and an arrogant man. But I was treated with mercy because I acted ignorantly in unbelief,

1 Timothy 1:14 and our Lord's grace was abundant, bringing faith and love in Christ Jesus.

1 Timothy 1:15 This saying is trustworthy and deserves full acceptance: "Christ Jesus came into the world to save sinners"– and I am the worst of them!

1 Timothy 1:16 But here is why I was treated with mercy: so that in me as the worst, Christ Jesus could demonstrate his utmost patience, as an example for those who are going to believe in him for eternal life.

1 Timothy 1:17 Now to the eternal king, immortal, invisible, the only God, be honor and glory forever and ever! Amen.

1 Timothy 1:18 I put this charge before you, Timothy my child, in keeping with the prophecies once spoken about you, in order that with such encouragement you may fight the good fight.

1 Timothy 1:19 To do this you must hold firmly to faith and a good conscience, which some have rejected and so have suffered shipwreck in regard to the faith.

1 Timothy 1:20 Among these are Hymenaeus and Alexander, whom I handed over to Satan to be taught not to blaspheme.

1 Timothy 2:1 First of all, then, I urge that requests, prayers, intercessions, and thanks be offered on behalf of all people,

1 Timothy 2:2 even for kings and all who are in authority, that we may lead a peaceful and quiet life in all godliness and dignity.

1 Timothy 2:3 Such prayer for all is good and welcomed before God our Savior,

1 Timothy 2:4 since he wants all people to be saved and to come to a knowledge of the truth.

1 Timothy 2:5 For there is one God and one intermediary between God and humanity, Christ Jesus, himself human,

1 Timothy 2:6 who gave himself as a ransom for all, revealing God's purpose at his appointed time.

1 Timothy 2:7 For this I was appointed a preacher and apostle– I am telling the truth; I am not lying– and a teacher of the Gentiles in faith and truth.

1 Timothy 2:8 So I want the men to pray in every place, lifting up holy hands without anger or dispute.

1 Timothy 2:9 Likewise the women are to dress in suitable apparel, with modesty and self-control. Their adornment must not be with braided hair and gold or pearls or expensive clothing,

1 Timothy 2:10 but with good deeds, as is proper for women who profess reverence for God.

1 Timothy 2:11 A woman must learn quietly with all submissiveness.

1 Timothy 2:12 But I do not allow a woman to teach or exercise authority over a man. She must remain quiet.

1 Timothy 2:13 For Adam was formed first and then Eve.

1 Timothy 2:14 And Adam was not deceived, but the woman, because she was fully deceived, fell into transgression.

1 Timothy 2:15 But she will be delivered through childbearing, if she continues in faith and love and holiness with self-control.

1 Timothy 3:1 This saying is trustworthy: "If someone aspires to the office of overseer, he desires a good work."

1 Timothy 3:2 The overseer then must be above reproach, the husband of one wife, temperate, self-controlled, respectable, hospitable, an able teacher,

1 Timothy 3:3 not a drunkard, not violent, but gentle, not contentious, free from the love of money.

1 Timothy 3:4 He must manage his own household well and keep his children in control without losing his dignity.

1 Timothy 3:5 But if someone does not know how to manage his own household, how will he care for the church of God?

1 Timothy 3:6 He must not be a recent convert or he may become arrogant and fall into the punishment that the devil will exact.

1 Timothy 3:7 And he must be well thought of by those outside the faith, so that he may not fall into disgrace and be caught by the devil’s trap.

1 Timothy 3:8 Deacons likewise must be dignified, not two-faced, not given to excessive drinking, not greedy for gain,

1 Timothy 3:9 holding to the mystery of the faith with a clear conscience.

1 Timothy 3:10 And these also must be tested first and then let them serve as deacons if they are found blameless.

1 Timothy 3:11 Likewise also their wives must be dignified, not slanderous, temperate, faithful in every respect.

1 Timothy 3:12 Deacons must be husbands of one wife and good managers of their children and their own households.

1 Timothy 3:13 For those who have served well as deacons gain a good standing for themselves and great boldness in the faith that is in Christ Jesus.

1 Timothy 3:14 I hope to come to you soon, but I am writing these instructions to you

1 Timothy 3:15 in case I am delayed, to let you know how people ought to conduct themselves in the household of God, because it is the church of the living God, the support and bulwark of the truth.

1 Timothy 3:16 And we all agree, our religion contains amazing revelation: He was revealed in the flesh, vindicated by the Spirit, seen by angels, proclaimed among Gentiles, believed on in the world, taken up in glory.

1 Timothy 4:1 Now the Spirit explicitly says that in the later times some will desert the faith and occupy themselves with deceiving spirits and demonic teachings,

1 Timothy 4:2 influenced by the hypocrisy of liars whose consciences are seared.

1 Timothy 4:3 They will prohibit marriage and require abstinence from foods that God created to be received with thanksgiving by those who believe and know the truth.

1 Timothy 4:4 For every creation of God is good and no food is to be rejected if it is received with thanksgiving.

1 Timothy 4:5 For it is sanctified by God’s word and by prayer.

1 Timothy 4:6 By pointing out such things to the brothers and sisters, you will be a good servant of Christ Jesus, having nourished yourself on the words of the faith and of the good teaching that you have followed.

1 Timothy 4:7 But reject those myths fit only for the godless and gullible, and train yourself for godliness.

1 Timothy 4:8 For “physical exercise has some value, but godliness is valuable in every way. It holds promise for the present life and for the life to come.”

1 Timothy 4:9 This saying is trustworthy and deserves full acceptance.

1 Timothy 4:10 In fact this is why we work hard and struggle, because we have set our hope on the living God, who is the Savior of all people, especially of believers.

1 Timothy 4:11 Command and teach these things.

1 Timothy 4:12 Let no one look down on you because you are young, but set an example for the believers in your speech, conduct, love, faithfulness, and purity.

1 Timothy 4:13 Until I come, give attention to the public reading of scripture, to exhortation, to teaching.

1 Timothy 4:14 Do not neglect the spiritual gift you have, given to you and confirmed by prophetic words when the elders laid hands on you.

1 Timothy 4:15 Take pains with these things; be absorbed in them, so that everyone will see your progress.

1 Timothy 4:16 Be conscientious about how you live and what you teach. Persevere in this, because by doing so you will save both yourself and those who listen to you.

1 Timothy 5:1 Do not address an older man harshly but appeal to him as a father. Speak to younger men as brothers,

1 Timothy 5:2 older women as mothers, and younger women as sisters– with complete purity.

1 Timothy 5:3 Honor widows who are truly in need.

1 Timothy 5:4 But if a widow has children or grandchildren, they should first learn to fulfill their duty toward their own household and so repay their parents what is owed them. For this is what pleases God.

1 Timothy 5:5 But the widow who is truly in need, and completely on her own, has set her hope on God and continues in her pleas and prayers night and day.

1 Timothy 5:6 But the one who lives for pleasure is dead even while she lives.

1 Timothy 5:7 Reinforce these commands, so that they will be beyond reproach.

1 Timothy 5:8 But if someone does not provide for his own, especially his own family, he has denied the faith and is worse than an unbeliever.

1 Timothy 5:9 No widow should be put on the list unless she is at least sixty years old, was the wife of one husband,

1 Timothy 5:10 and has a reputation for good works: as one who has raised children, practiced hospitality, washed the feet of the saints, helped those in distress– as one who has exhibited all kinds of good works.

1 Timothy 5:11 But do not accept younger widows on the list, because their passions may lead them away from Christ and they will desire to marry,

1 Timothy 5:12 and so incur judgment for breaking their former pledge.

1 Timothy 5:13 And besides that, going around from house to house they learn to be lazy, and they are not only lazy, but also gossips and busybodies, talking about things they should not.

1 Timothy 5:14 So I want younger women to marry, raise children, and manage a household, in order to give the adversary no opportunity to vilify us.

1 Timothy 5:15 For some have already wandered away to follow Satan.

1 Timothy 5:16 If a believing woman has widows in her family, let her help them. The church should not be burdened, so that it may help the widows who are truly in need.

1 Timothy 5:17 Elders who provide effective leadership must be counted worthy of double honor, especially those who work hard in speaking and teaching.

1 Timothy 5:18 For the scripture says, “Do not muzzle an ox while it is treading out the grain,” and, “The worker deserves his pay.”

1 Timothy 5:19 Do not accept an accusation against an elder unless it can be confirmed by two or three witnesses.

1 Timothy 5:20 Those guilty of sin must be rebuked before all, as a warning to the rest.

1 Timothy 5:21 Before God and Christ Jesus and the elect angels, I solemnly charge you to carry out these commands without prejudice or favoritism of any kind.

1 Timothy 5:22 Do not lay hands on anyone hastily and so identify with the sins of others. Keep yourself pure.

1 Timothy 5:23 (Stop drinking just water, but use a little wine for your digestion and your frequent illnesses.)

1 Timothy 5:24 The sins of some people are obvious, going before them into judgment, but for others, they show up later.

1 Timothy 5:25 Similarly good works are also obvious, and the ones that are not cannot remain hidden.

1 Timothy 6:1 Those who are under the yoke as slaves must regard their own masters as deserving of full respect. This will prevent the name of God and Christian teaching from being discredited.

1 Timothy 6:2 But those who have believing masters must not show them less respect because they are brothers. Instead they are to serve all the more, because those who benefit from their service are believers and dearly loved. Teach them and exhort them about these things.

1 Timothy 6:3 If someone spreads false teachings and does not agree with sound words (that is, those of our Lord Jesus Christ) and with the teaching that accords with godliness,

1 Timothy 6:4 he is conceited and understands nothing, but has an unhealthy interest in controversies and verbal disputes. This gives rise to envy, dissension, slanders, evil suspicions,

1 Timothy 6:5 and constant bickering by people corrupted in their minds and deprived of the truth, who suppose that godliness is a way of making a profit.

1 Timothy 6:6 Now godliness combined with contentment brings great profit.

1 Timothy 6:7 For we have brought nothing into this world and so we cannot take a single thing out either.

1 Timothy 6:8 But if we have food and shelter, we will be satisfied with that.

1 Timothy 6:9 Those who long to be rich, however, stumble into temptation and a trap and many senseless and harmful desires that plunge people into ruin and destruction.

1 Timothy 6:10 For the love of money is the root of all evils. Some people in reaching for it have strayed from the faith and stabbed themselves with many pains.

1 Timothy 6:11 But you, as a person dedicated to God, keep away from all that. Instead pursue righteousness, godliness, faithfulness, love, endurance, and gentleness.

1 Timothy 6:12 Compete well for the faith and lay hold of that eternal life you were called for and made your good confession for in the presence of many witnesses.

1 Timothy 6:13 I charge you before God who gives life to all things and Christ Jesus who made his good confession before Pontius Pilate,

1 Timothy 6:14 to obey this command without fault or failure until the appearing of our Lord Jesus Christ

1 Timothy 6:15 – whose appearing the blessed and only Sovereign, the King of kings and Lord of lords, will reveal at the right time.

1 Timothy 6:16 He alone possesses immortality and lives in unapproachable light, whom no human has ever seen or is able to see. To him be honor and eternal power! Amen.

1 Timothy 6:17 Command those who are rich in this world's goods not to be haughty or to set their hope on riches, which are uncertain, but on God who richly provides us with all things for our enjoyment.

1 Timothy 6:18 Tell them to do good, to be rich in good deeds, to be generous givers, sharing with others.

1 Timothy 6:19 In this way they will save up a treasure for themselves as a firm foundation for the future and so lay hold of what is truly life.

1 Timothy 6:20 O Timothy, protect what has been entrusted to you. Avoid the profane chatter and absurdities of so-called "knowledge."

1 Timothy 6:21 By professing it, some have strayed from the faith. Grace be with you all.

2 Timothy

1:1 From Paul, an apostle of Christ Jesus by the will of God, to further the promise of life in Christ Jesus,

2 Timothy 1:2 to Timothy, my dear child. Grace, mercy, and peace from God the Father and Christ Jesus our Lord!

2 Timothy 1:3 I am thankful to God, whom I have served with a clear conscience as my ancestors did, when I remember you in my prayers as I do constantly night and day.

2 Timothy 1:4 As I remember your tears, I long to see you, so that I may be filled with joy.

2 Timothy 1:5 I recall your sincere faith that was alive first in your grandmother Lois and in your mother Eunice, and I am sure is in you.

2 Timothy 1:6 Because of this I remind you to rekindle God's gift that you possess through the laying on of my hands.

2 Timothy 1:7 For God did not give us a Spirit of fear but of power and love and self-control.

2 Timothy 1:8 So do not be ashamed of the testimony about our Lord or of me, a prisoner for his sake, but by God's power accept your share of suffering for the gospel.

2 Timothy 1:9 He is the one who saved us and called us with a holy calling, not based on our works but on his own purpose and grace, granted to us in Christ Jesus before time began,

2 Timothy 1:10 but now made visible through the appearing of our Savior Christ Jesus. He has broken the power of death and brought life and immortality to light through the gospel!

2 Timothy 1:11 For this gospel I was appointed a preacher and apostle and teacher.

2 Timothy 1:12 Because of this, in fact, I suffer as I do. But I am not ashamed, because I know the one in whom my faith is set and I am convinced that he is able to protect what has been entrusted to me until that day.

2 Timothy 1:13 Hold to the standard of sound words that you heard from me and do so with the faith and love that are in Christ Jesus.

2 Timothy 1:14 Protect that good thing entrusted to you, through the Holy Spirit who lives within us.

2 Timothy 1:15 You know that everyone in the province of Asia deserted me, including Phygelus and Hermogenes.

2 Timothy 1:16 May the Lord grant mercy to the family of Onesiphorus, because he often refreshed me and was not ashamed of my imprisonment.

2 Timothy 1:17 But when he arrived in Rome, he eagerly searched for me and found me.

2 Timothy 1:18 May the Lord grant him to find mercy from the Lord on that day! And you know very well all the ways he served me in Ephesus.

2 Timothy 2:1 So you, my child, be strong in the grace that is in Christ Jesus.

2 Timothy 2:2 And entrust what you heard me say in the presence of many others as witnesses to faithful people who will be competent to teach others as well.

2 Timothy 2:3 Take your share of suffering as a good soldier of Christ Jesus.

2 Timothy 2:4 No one in military service gets entangled in matters of everyday life; otherwise he will not please the one who recruited him.

2 Timothy 2:5 Also, if anyone competes as an athlete, he will not be crowned as the winner unless he competes according to the rules.

2 Timothy 2:6 The farmer who works hard ought to have the first share of the crops.

2 Timothy 2:7 Think about what I am saying and the Lord will give you understanding of all this.

2 Timothy 2:8 Remember Jesus Christ, raised from the dead, a descendant of David; such is my gospel,

2 Timothy 2:9 for which I suffer hardship to the point of imprisonment as a criminal, but God’s message is not imprisoned!

2 Timothy 2:10 So I endure all things for the sake of those chosen by God, that they too may obtain salvation in Christ Jesus and its eternal glory.

2 Timothy 2:11 This saying is trustworthy: If we died with him, we will also live with him.

2 Timothy 2:12 If we endure, we will also reign with him. If we deny him, he will also deny us.

2 Timothy 2:13 If we are unfaithful, he remains faithful, since he cannot deny himself.

2 Timothy 2:14 Remind people of these things and solemnly charge them before the Lord not to wrangle over words. This is of no benefit; it just brings ruin on those who listen.

2 Timothy 2:15 Make every effort to present yourself before God as a proven worker who does not need to be ashamed, teaching the message of truth accurately.

2 Timothy 2:16 But avoid profane chatter, because those occupied with it will stray further and further into ungodliness,

2 Timothy 2:17 and their message will spread its infection like gangrene. Hymenaeus and Philetus are in this group.

2 Timothy 2:18 They have strayed from the truth by saying that the resurrection has already occurred, and they are undermining some people's faith.

2 Timothy 2:19 However, God's solid foundation remains standing, bearing this seal: "The Lord knows those who are his," and "Everyone who confesses the name of the Lord must turn away from evil."

2 Timothy 2:20 Now in a wealthy home there are not only gold and silver vessels, but also ones made of wood and of clay, and some are for honorable use, but others for ignoble use.

2 Timothy 2:21 So if someone cleanses himself of such behavior, he will be a vessel for honorable use, set apart, useful for the Master, prepared for every good work.

2 Timothy 2:22 But keep away from youthful passions, and pursue righteousness, faithfulness, love, and peace, in company with others who call on the Lord from a pure heart.

2 Timothy 2:23 But reject foolish and ignorant controversies, because you know they breed infighting.

2 Timothy 2:24 And the Lord's slave must not engage in heated disputes but be kind toward all, an apt teacher, patient,

2 Timothy 2:25 correcting opponents with gentleness. Perhaps God will grant them repentance and then knowledge of the truth

2 Timothy 2:26 and they will come to their senses and escape the devil's trap where they are held captive to do his will.

2 Timothy 3:1 But understand this, that in the last days difficult times will come.

2 Timothy 3:2 For people will be lovers of themselves, lovers of money, boastful, arrogant, blasphemers, disobedient to parents, ungrateful, unholy,

2 Timothy 3:3 unloving, irreconcilable, slanderers, without self-control, savage, opposed to what is good,

2 Timothy 3:4 treacherous, reckless, conceited, loving pleasure rather than loving God.

2 Timothy 3:5 They will maintain the outward appearance of religion but will have repudiated its power. So avoid people like these.

2 Timothy 3:6 For some of these insinuate themselves into households and captivate weak women who are overwhelmed with sins and led along by various passions.

2 Timothy 3:7 Such women are always seeking instruction, yet never able to arrive at a knowledge of the truth.

2 Timothy 3:8 And just as Jannes and Jambres opposed Moses, so these people– who have warped minds and are disqualified in the faith– also oppose the truth.

2 Timothy 3:9 But they will not go much further, for their foolishness will be obvious to everyone, just like it was with Jannes and Jambres.

2 Timothy 3:10 You, however, have followed my teaching, my way of life, my purpose, my faith, my patience, my love, my endurance,

2 Timothy 3:11 as well as the persecutions and sufferings that happened to me in Antioch, in Iconium, and in Lystra. I endured these persecutions and the Lord delivered me from them all.

2 Timothy 3:12 Now in fact all who want to live godly lives in Christ Jesus will be persecuted.

2 Timothy 3:13 But evil people and charlatans will go from bad to worse, deceiving others and being deceived themselves.

2 Timothy 3:14 You, however, must continue in the things you have learned and are confident about. You know who taught you

2 Timothy 3:15 and how from infancy you have known the holy writings, which are able to give you wisdom for salvation through faith in Christ Jesus.

2 Timothy 3:16 Every scripture is inspired by God and useful for teaching, for reproof, for correction, and for training in righteousness,

2 Timothy 3:17 that the person dedicated to God may be capable and equipped for every good work.

2 Timothy 4:1 I solemnly charge you before God and Christ Jesus, who is going to judge the living and the dead, and by his appearing and his kingdom:

2 Timothy 4:2 Preach the message, be ready whether it is convenient or not, reprove, rebuke, exhort with complete patience and instruction.

2 Timothy 4:3 For there will be a time when people will not tolerate sound teaching. Instead, following their own desires, they will accumulate teachers for themselves, because they have an insatiable curiosity to hear new things.

2 Timothy 4:4 And they will turn away from hearing the truth, but on the other hand they will turn aside to myths.

2 Timothy 4:5 You, however, be self-controlled in all things, endure hardship, do an evangelist's work, fulfill your ministry.

2 Timothy 4:6 For I am already being poured out as an offering, and the time for me to depart is at hand.

2 Timothy 4:7 I have competed well; I have finished the race; I have kept the faith!

2 Timothy 4:8 Finally the crown of righteousness is reserved for me. The Lord, the righteous Judge, will award it to me in that day– and not to me only, but also to all who have set their affection on his appearing.

2 Timothy 4:9 Make every effort to come to me soon.

2 Timothy 4:10 For Demas deserted me, since he loved the present age, and he went to Thessalonica. Crescens went to Galatia andTitus to Dalmatia.

2 Timothy 4:11 Only Luke is with me. Get Mark and bring him with you, because he is a great help to me in ministry.

2 Timothy 4:12 Now I have sent Tychicus to Ephesus.

2 Timothy 4:13 When you come, bring with you the cloak I left in Troas with Carpas and the scrolls, especially the parchments.

2 Timothy 4:14 Alexander the coppersmith did me a great deal of harm. The Lord will repay him in keeping with his deeds.

2 Timothy 4:15 You be on guard against him too, because he vehemently opposed our words.

2 Timothy 4:16 At my first defense no one appeared in my support; instead they all deserted me– may they not be held accountable for it.

2 Timothy 4:17 But the Lord stood by me and strengthened me, so that through me the message would be fully proclaimed for all the Gentiles to hear. And so I was delivered from the lion's mouth!

2 Timothy 4:18 The Lord will deliver me from every evil deed and will bring me safely into his heavenly kingdom. To him be glory for ever and ever! Amen.

2 Timothy 4:19 Greetings to Prisca and Aquila and the family of Onesiphorus.

2 Timothy 4:20 Erastus stayed in Corinth. Trophimus I left ill in Miletus.

2 Timothy 4:21 Make every effort to come before winter. Greetings to you from Eubulus, Pudens, Linus, Claudia, and all the brothers and sisters.

2 Timothy 4:22 The Lord be with your spirit. Grace be with you.

Titus

1:1 From Paul, a slave of God and apostle of Jesus Christ, to further the faith of God’s chosen ones and the knowledge of the truth that is in keeping with godliness,

Titus 1:2 in hope of eternal life, which God, who does not lie, promised before the ages began.

Titus 1:3 But now in his own time he has made his message evident through the preaching I was entrusted with according to the command of God our Savior.

Titus 1:4 To Titus, my genuine son in a common faith. Grace and peace from God the Father and Christ Jesus our Savior!

Titus 1:5 The reason I left you in Crete was to set in order the remaining matters and to appoint elders in every town, as I directed you.

Titus 1:6 An elder must be blameless, the husband of one wife, with faithful children who cannot be charged with dissipation or rebellion.

Titus 1:7 For the overseer must be blameless as one entrusted with God’s work, not arrogant, not prone to anger, not a drunkard, not violent, not greedy for gain.

Titus 1:8 Instead he must be hospitable, devoted to what is good, sensible, upright, devout, and self-controlled.

Titus 1:9 He must hold firmly to the faithful message as it has been taught, so that he will be able to give exhortation in such healthy teaching and correct those who speak against it.

Titus 1:10 For there are many rebellious people, idle talkers, and deceivers, especially those with Jewish connections,

Titus 1:11 who must be silenced because they mislead whole families by teaching for dishonest gain what ought not to be taught.

Titus 1:12 A certain one of them, in fact, one of their own prophets, said, “Cretans are always liars, evil beasts, lazy gluttons.”

Titus 1:13 Such testimony is true. For this reason rebuke them sharply that they may be healthy in the faith

Titus 1:14 and not pay attention to Jewish myths and commands of people who reject the truth.

Titus 1:15 All is pure to those who are pure. But to those who are corrupt and unbelieving, nothing is pure, but both their minds and consciences are corrupted.

Titus 1:16 They profess to know God but with their deeds they deny him, since they are detestable, disobedient, and unfit for any good deed.

Titus 2:1 But as for you, communicate the behavior that goes with sound teaching.

Titus 2:2 Older men are to be temperate, dignified, self-controlled, sound in faith, in love, and in endurance.

Titus 2:3 Older women likewise are to exhibit behavior fitting for those who are holy, not slandering, not slaves to excessive drinking, but teaching what is good.

Titus 2:4 In this way they will train the younger women to love their husbands, to love their children,

Titus 2:5 to be self-controlled, pure, fulfilling their duties at home, kind, being subject to their own husbands, so that the message of God may not be discredited.

Titus 2:6 Encourage younger men likewise to be self-controlled,

Titus 2:7 showing yourself to be an example of good works in every way. In your teaching show integrity, dignity,

Titus 2:8 and a sound message that cannot be criticized, so that any opponent will be at a loss, because he has nothing evil to say about us.

Titus 2:9 Slaves are to be subject to their own masters in everything, to do what is wanted and not talk back,

Titus 2:10 not pilfering, but showing all good faith, in order to bring credit to the teaching of God our Savior in everything.

Titus 2:11 For the grace of God has appeared, bringing salvation to all people.

Titus 2:12 It trains us to reject godless ways and worldly desires and to live self-controlled, upright, and godly lives in the present age,

Titus 2:13 as we wait for the happy fulfillment of our hope in the glorious appearing of our great God and Savior, Jesus Christ.

Titus 2:14 He gave himself for us to set us free from every kind of lawlessness and to purify for himself a people who are truly his, who are eager to do good.

Titus 2:15 So communicate these things with the sort of exhortation or rebuke that carries full authority. Don’t let anyone look down on you.

Titus 3:1 Remind them to be subject to rulers and authorities, to be obedient, to be ready for every good work.

Titus 3:2 They must not slander anyone, but be peaceable, gentle, showing complete courtesy to all people.

Titus 3:3 For we too were once foolish, disobedient, misled, enslaved to various passions and desires, spending our lives in evil and envy, hateful and hating one another.

Titus 3:4 But “when the kindness of God our Savior and his love for mankind appeared,

Titus 3:5 he saved us not by works of righteousness that we have done but on the basis of his mercy, through the washing of the new birth and the renewing of the Holy Spirit,

Titus 3:6 whom he poured out on us in full measure through Jesus Christ our Savior.

Titus 3:7 And so, since we have been justified by his grace, we become heirs with the confident expectation of eternal life.”

Titus 3:8 This saying is trustworthy, and I want you to insist on such truths, so that those who have placed their faith in God may be intent on engaging in good works. These things are good and beneficial for all people.

Titus 3:9 But avoid foolish controversies, genealogies, quarrels, and fights about the law, because they are useless and empty.

Titus 3:10 Reject a divisive person after one or two warnings.

Titus 3:11 You know that such a person is twisted by sin and is conscious of it himself.

Titus 3:12 When I send Artemas or Tychicus to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there.

Titus 3:13 Make every effort to help Zenas the lawyer and Apollos on their way; make sure they have what they need.

Titus 3:14 Here is another way that our people can learn to engage in good works to meet pressing needs and so not be unfruitful.

Titus 3:15 Everyone with me greets you. Greet those who love us in the faith. Grace be with you all.

Philemon

1:1 From Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon, our dear friend and colaborer,

Philemon 1:2 to Apphia our sister, to Archippus our fellow soldier, and to the church that meets in your house.

Philemon 1:3 Grace and peace to you from God our Father and the Lord Jesus Christ!

Philemon 1:4 I always thank my God as I remember you in my prayers,

Philemon 1:5 because I hear of your faith in the Lord Jesus and your love for all the saints.

Philemon 1:6 I pray that the faith you share with us may deepen your understanding of every blessing that belongs to you in Christ.

Philemon 1:7 I have had great joy and encouragement because of your love, for the hearts of the saints have been refreshed through you, brother.

Philemon 1:8 So, although I have quite a lot of confidence in Christ and could command you to do what is proper,

Philemon 1:9 I would rather appeal to you on the basis of love– I, Paul, an old man and even now a prisoner for the sake of Christ Jesus–

Philemon 1:10 I am appealing to you concerning my child, whose spiritual father I have become during my imprisonment, that is, Onesimus,

Philemon 1:11 who was formerly useless to you, but is now useful to you and me.

Philemon 1:12 I have sent him (who is my very heart) back to you.

Philemon 1:13 I wanted to keep him so that he could serve me in your place during my imprisonment for the sake of the gospel.

Philemon 1:14 However, without your consent I did not want to do anything, so that your good deed would not be out of compulsion, but from your own willingness.

Philemon 1:15 For perhaps it was for this reason that he was separated from you for a little while, so that you would have him back eternally,

Philemon 1:16 no longer as a slave, but more than a slave, as a dear brother. He is especially so to me, and even more so to you now, both humanly speaking and in the Lord.

Philemon 1:17 Therefore if you regard me as a partner, accept him as you would me.

Philemon 1:18 Now if he has defrauded you of anything or owes you anything, charge what he owes to me.

Philemon 1:19 I, Paul, have written this letter with my own hand: I will repay it. I could also mention that you owe me your very self.

Philemon 1:20 Yes, brother, let me have some benefit from you in the Lord. Refresh my heart in Christ.

Philemon 1:21 Since I was confident that you would obey, I wrote to you, because I knew that you would do even more than what I am asking you to do.

Philemon 1:22 At the same time also, prepare a place for me to stay, for I hope that through your prayers I will be given back to you.

Philemon 1:23 Epaphras, my fellow prisoner in Christ Jesus, greets you.

Philemon 1:24 Mark, Aristarchus, Demas and Luke, my colaborers, greet you too.

Philemon 1:25 May the grace of the Lord Jesus Christ be with your spirit.

Hebrews

1:1 After God spoke long ago in various portions and in various ways to our ancestors through the prophets,

Hebrews 1:2 in these last days he has spoken to us in a son, whom he appointed heir of all things, and through whom he created the world.

Hebrews 1:3 The Son is the radiance of his glory and the representation of his essence, and he sustains all things by his powerful word, and so when he had accomplished cleansing for sins, he sat down at the right hand of the Majesty on high.

Hebrews 1:4 Thus he became so far better than the angels as he has inherited a name superior to theirs.

Hebrews 1:5 For to which of the angels did God ever say, “You are my son! Today I have fathered you”? And in another place he says, “I will be his father and he will be my son.”

Hebrews 1:6 But when he again brings his firstborn into the world, he says, “Let all the angels of God worship him!”

Hebrews 1:7 And he says of the angels, “He makes his angels spirits and his ministers a flame of fire,”

Hebrews 1:8 but of the Son he says, “Your throne, O God, is forever and ever, and a righteous scepter is the scepter of your kingdom.

Hebrews 1:9 You have loved righteousness and hated lawlessness. So God, your God, has anointed you over your companions with the oil of rejoicing.”

Hebrews 1:10 And, “You founded the earth in the beginning, Lord, and the heavens are the works of your hands.

Hebrews 1:11 They will perish, but you continue. And they will all grow old like a garment,

Hebrews 1:12 and like a robe you will fold them up and like a garment they will be changed, but you are the same and your years will never run out.”

Hebrews 1:13 But to which of the angels has he ever said, “Sit at my right hand until I make your enemies a footstool for your feet”?

Hebrews 1:14 Are they not all ministering spirits, sent out to serve those who will inherit salvation?

Hebrews 2:1 Therefore we must pay closer attention to what we have heard, so that we do not drift away.

Hebrews 2:2 For if the message spoken through angels proved to be so firm that every violation or disobedience received its just penalty, Hebrews 2:3 how will we escape if we neglect such a great salvation? It was first communicated through the Lord and was confirmed to us by those who heard him,

Hebrews 2:4 while God confirmed their witness with signs and wonders and various miracles and gifts of the Holy Spirit distributed according to his will.

Hebrews 2:5 For he did not put the world to come, about which we are speaking, under the control of angels.

Hebrews 2:6 Instead someone testified somewhere: “What is man that you think of him or the son of man that you care for him?

Hebrews 2:7 You made him lower than the angels for a little while. You crowned him with glory and honor.

Hebrews 2:8 You put all things under his control.” For when he put all things under his control, he left nothing outside of his control. At present we do not yet see all things under his control,

Hebrews 2:9 but we see Jesus, who was made lower than the angels for a little while, now crowned with glory and honor because he suffered death, so that by God’s grace he would experience death on behalf of everyone.

Hebrews 2:10 For it was fitting for him, for whom and through whom all things exist, in bringing many sons to glory, to make the pioneer of their salvation perfect through sufferings.

Hebrews 2:11 For indeed he who makes holy and those being made holy all have the same origin, and so he is not ashamed to call them brothers and sisters,

Hebrews 2:12 saying, “I will proclaim your name to my brothers; in the midst of the assembly I will praise you.”

Hebrews 2:13 Again he says, “I will be confident in him,” and again, “Here I am, with the children God has given me.”

Hebrews 2:14 Therefore, since the children share in flesh and blood, he likewise shared in their humanity, so that through death he could destroy the one who holds the power of death (that is, the devil),

Hebrews 2:15 and set free those who were held in slavery all their lives by their fear of death.

Hebrews 2:16 For surely his concern is not for angels, but he is concerned for Abraham’s descendants.

Hebrews 2:17 Therefore he had to be made like his brothers and sisters in every respect, so that he could become a merciful and faithful high priest in things relating to God, to make atonement for the sins of the people.

Hebrews 2:18 For since he himself suffered when he was tempted, he is able to help those who are tempted.

Hebrews 3:1 Therefore, holy brothers and sisters, partners in a heavenly calling, take note of Jesus, the apostle and high priest whom we confess,

Hebrews 3:2 who is faithful to the one who appointed him, as Moses was also in God's house.

Hebrews 3:3 For he has come to deserve greater glory than Moses, just as the builder of a house deserves greater honor than the house itself!

Hebrews 3:4 For every house is built by someone, but the builder of all things is God.

Hebrews 3:5 Now Moses was faithful in all God's house as a servant, to testify to the things that would be spoken.

Hebrews 3:6 But Christ is faithful as a son over God's house. We are of his house, if in fact we hold firmly to our confidence and the hope we take pride in.

Hebrews 3:7 Therefore, as the Holy Spirit says, "Oh, that today you would listen as he speaks!

Hebrews 3:8 "Do not harden your hearts as in the rebellion, in the day of testing in the wilderness.

Hebrews 3:9 "There your fathers tested me and tried me, and they saw my works for forty years.

Hebrews 3:10 "Therefore, I became provoked at that generation and said, 'Their hearts are always wandering and they have not known my ways.'

Hebrews 3:11 "As I swore in my anger, 'They will never enter my rest!'"

Hebrews 3:12 See to it, brothers and sisters, that none of you has an evil, unbelieving heart that forsakes the living God.

Hebrews 3:13 But exhort one another each day, as long as it is called "Today," that none of you may become hardened by sin's deception.

Hebrews 3:14 For we have become partners with Christ, if in fact we hold our initial confidence firm until the end.

Hebrews 3:15 As it says, "Oh, that today you would listen as he speaks! Do not harden your hearts as in the rebellion."

Hebrews 3:16 For which ones heard and rebelled? Was it not all who came out of Egypt under Moses' leadership?

Hebrews 3:17 And against whom was God provoked for forty years? Was it not those who sinned, whose dead bodies fell in the wilderness?

Hebrews 3:18 And to whom did he swear they would never enter into his rest, except those who were disobedient?

Hebrews 3:19 So we see that they could not enter because of unbelief.

Hebrews 4:1 Therefore we must be wary that, while the promise of entering his rest remains open, none of you may seem to have come short of it.

Hebrews 4:2 For we had good news proclaimed to us just as they did. But the message they heard did them no good, since they did not join in with those who heard it in faith.

Hebrews 4:3 For we who have believed enter that rest, as he has said, “As I swore in my anger, ‘They will never enter my rest!’“ And yet God’s works were accomplished from the foundation of the world.

Hebrews 4:4 For he has spoken somewhere about the seventh day in this way: “And God rested on the seventh day from all his works,”

Hebrews 4:5 but to repeat the text cited earlier: “They will never enter my rest!”

Hebrews 4:6 Therefore it remains for some to enter it, yet those to whom it was previously proclaimed did not enter because of disobedience.

Hebrews 4:7 So God again ordains a certain day, “Today,” speaking through David after so long a time, as in the words quoted before, “O, that today you would listen as he speaks! Do not harden your hearts.”

Hebrews 4:8 For if Joshua had given them rest, God would not have spoken afterward about another day.

Hebrews 4:9 Consequently a Sabbath rest remains for the people of God.

Hebrews 4:10 For the one who enters God’s rest has also rested from his works, just as God did from his own works.

Hebrews 4:11 Thus we must make every effort to enter that rest, so that no one may fall by following the same pattern of disobedience.

Hebrews 4:12 For the word of God is living and active and sharper than any double-edged sword, piercing even to the point of dividing soul from spirit, and joints from marrow; it is able to judge the desires and thoughts of the heart.

Hebrews 4:13 And no creature is hidden from God, but everything is naked and exposed to the eyes of him to whom we must render an account.

Hebrews 4:14 Therefore since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast to our confession.

Hebrews 4:15 For we do not have a high priest incapable of sympathizing with our weaknesses, but one who has been tempted in every way just as we are, yet without sin.

Hebrews 4:16 Therefore let us confidently approach the throne of grace to receive mercy and find grace whenever we need help.

Hebrews 5:1 For every high priest is taken from among the people and appointed to represent them before God, to offer both gifts and sacrifices for sins.

Hebrews 5:2 He is able to deal compassionately with those who are ignorant and erring, since he also is subject to weakness,

Hebrews 5:3 and for this reason he is obligated to make sin offerings for himself as well as for the people.

Hebrews 5:4 And no one assumes this honor on his own initiative, but only when called to it by God, as in fact Aaron was.

Hebrews 5:5 So also Christ did not glorify himself in becoming high priest, but the one who glorified him was God, who said to him, “You are my Son! Today I have fathered you,”

Hebrews 5:6 as also in another place God says, “You are a priest forever in the order of Melchizedek.”

Hebrews 5:7 During his earthly life Christ offered both requests and supplications, with loud cries and tears, to the one who was able to save him from death and he was heard because of his devotion.

Hebrews 5:8 Although he was a son, he learned obedience through the things he suffered.

Hebrews 5:9 And by being perfected in this way, he became the source of eternal salvation to all who obey him,

Hebrews 5:10 and he was designated by God as high priest in the order of Melchizedek.

Hebrews 5:11 On this topic we have much to say and it is difficult to explain, since you have become sluggish in hearing.

Hebrews 5:12 For though you should in fact be teachers by this time, you need someone to teach you the beginning elements of God’s utterances. You have gone back to needing milk, not solid food.

Hebrews 5:13 For everyone who lives on milk is inexperienced in the message of righteousness, because he is an infant.

Hebrews 5:14 But solid food is for the mature, whose perceptions are trained by practice to discern both good and evil.

Hebrews 6:1 Therefore we must progress beyond the elementary instructions about Christ and move on to maturity, not laying this foundation again: repentance from dead works and faith in God,

Hebrews 6:2 teaching about baptisms, laying on of hands, resurrection of the dead, and eternal judgment.

Hebrews 6:3 And this is what we intend to do, if God permits.

Hebrews 6:4 For it is impossible in the case of those who have once been enlightened, tasted the heavenly gift, become partakers of the Holy Spirit,

Hebrews 6:5 tasted the good word of God and the miracles of the coming age,

Hebrews 6:6 and then have committed apostasy, to renew them again to repentance, since they are crucifying the Son of God for themselves all over again and holding him up to contempt.

Hebrews 6:7 For the ground that has soaked up the rain that frequently falls on it and yields useful vegetation for those who tend it receives a blessing from God.

Hebrews 6:8 But if it produces thorns and thistles, it is useless and about to be cursed; its fate is to be burned.

Hebrews 6:9 But in your case, dear friends, even though we speak like this, we are convinced of better things relating to salvation.

Hebrews 6:10 For God is not unjust so as to forget your work and the love you have demonstrated for his name, in having served and continuing to serve the saints.

Hebrews 6:11 But we passionately want each of you to demonstrate the same eagerness for the fulfillment of your hope until the end,

Hebrews 6:12 so that you may not be sluggish, but imitators of those who through faith and perseverance inherit the promises.

Hebrews 6:13 Now when God made his promise to Abraham, since he could swear by no one greater, he swore by himself,

Hebrews 6:14 saying, “Surely I will bless you greatly and multiply your descendants abundantly.”

Hebrews 6:15 And so by persevering, Abraham inherited the promise.

Hebrews 6:16 For people swear by something greater than themselves, and the oath serves as a confirmation to end all dispute.

Hebrews 6:17 In the same way God wanted to demonstrate more clearly to the heirs of the promise that his purpose was unchangeable, and so he intervened with an oath,

Hebrews 6:18 so that we who have found refuge in him may find strong encouragement to hold fast to the hope set before us through two unchangeable things, since it is impossible for God to lie.

Hebrews 6:19 We have this hope as an anchor for the soul, sure and steadfast, which reaches inside behind the curtain,

Hebrews 6:20 where Jesus our forerunner entered on our behalf, since he became a priest forever in the order of Melchizedek.

Hebrews 7:1 Now this Melchizedek, king of Salem, priest of the most high God, met Abraham as he was returning from defeating the kings and blessed him.

Hebrews 7:2 To him also Abraham apportioned a tithe of everything. His name first means king of righteousness, then king of Salem, that is, king of peace.

Hebrews 7:3 Without father, without mother, without genealogy, he has neither beginning of days nor end of life but is like the son of God, and he remains a priest for all time.

Hebrews 7:4 But see how great he must be, if Abraham the patriarch gave him a tithe of his plunder.

Hebrews 7:5 And those of the sons of Levi who receive the priestly office have authorization according to the law to collect a tithe from the people, that is, from their fellow countrymen, although they too are descendants of Abraham.

Hebrews 7:6 But Melchizedek who does not share their ancestry collected a tithe from Abraham and blessed the one who possessed the promise.

Hebrews 7:7 Now without dispute the inferior is blessed by the superior,

Hebrews 7:8 and in one case tithes are received by mortal men, while in the other by him who is affirmed to be alive.

Hebrews 7:9 And it could be said that Levi himself, who receives tithes, paid a tithe through Abraham.

Hebrews 7:10 For he was still in his ancestor Abraham's loins when Melchizedek met him.

Hebrews 7:11 So if perfection had in fact been possible through the Levitical priesthood– for on that basis the people received the law– what further need would there have been for another priest to arise, said to be in the order of Melchizedek and not in Aaron's order?

Hebrews 7:12 For when the priesthood changes, a change in the law must come as well.

Hebrews 7:13 Yet the one these things are spoken about belongs to a different tribe, and no one from that tribe has ever officiated at the altar.

Hebrews 7:14 For it is clear that our Lord is descended from Judah, yet Moses said nothing about priests in connection with that tribe.

Hebrews 7:15 And this is even clearer if another priest arises in the likeness of Melchizedek,

Hebrews 7:16 who has become a priest not by a legal regulation about physical descent but by the power of an indestructible life.

Hebrews 7:17 For here is the testimony about him: "You are a priest forever in the order of Melchizedek."

Hebrews 7:18 On the one hand a former command is set aside because it is weak and useless,

Hebrews 7:19 for the law made nothing perfect. On the other hand a better hope is introduced, through which we draw near to God.

Hebrews 7:20 And since this was not done without a sworn affirmation– for the others have become priests without a sworn affirmation,

Hebrews 7:21 but Jesus did so with a sworn affirmation by the one who said to him, “The Lord has sworn and will not change his mind, ‘You are a priest forever’”–

Hebrews 7:22 accordingly Jesus has become the guarantee of a better covenant.

Hebrews 7:23 And the others who became priests were numerous, because death prevented them from continuing in office,

Hebrews 7:24 but he holds his priesthood permanently since he lives forever.

Hebrews 7:25 So he is able to save completely those who come to God through him, because he always lives to intercede for them.

Hebrews 7:26 For it is indeed fitting for us to have such a high priest: holy, innocent, undefiled, separate from sinners, and exalted above the heavens.

Hebrews 7:27 He has no need to do every day what those priests do, to offer sacrifices first for their own sins and then for the sins of the people, since he did this in offering himself once for all.

Hebrews 7:28 For the law appoints as high priests men subject to weakness, but the word of solemn affirmation that came after the law appoints a son made perfect forever.

Hebrews 8:1 Now the main point of what we are saying is this: We have such a high priest, one who sat down at the right hand of the throne of the Majesty in heaven,

Hebrews 8:2 a minister in the sanctuary and the true tabernacle that the Lord, not man, set up.

Hebrews 8:3 For every high priest is appointed to offer both gifts and sacrifices. So this one too had to have something to offer.

Hebrews 8:4 Now if he were on earth, he would not be a priest, since there are already priests who offer the gifts prescribed by the law.

Hebrews 8:5 The place where they serve is a sketch and shadow of the heavenly sanctuary, just as Moses was warned by God as he was about to complete the tabernacle. For he says, “See that you make everything according to the design shown to you on the mountain.”

Hebrews 8:6 But now Jesus has obtained a superior ministry, since the covenant that he mediates is also better and is enacted on better promises.

Hebrews 8:7 For if that first covenant had been faultless, no one would have looked for a second one.

Hebrews 8:8 But showing its fault, God says to them, “Look, the days are coming, says the Lord, when I will complete a new covenant with the house of Israel and with the house of Judah.

Hebrews 8:9 “It will not be like the covenant that I made with their fathers, on the day when I took them by the hand to lead them out of Egypt, because they did not continue in my covenant and I had no regard for them, says the Lord.

Hebrews 8:10 “For this is the covenant that I will establish with the house of Israel after those days, says the Lord. I will put my laws in their minds and I will inscribe them on their hearts. And I will be their God and they will be my people.

Hebrews 8:11 “And there will be no need at all for each one to teach his countryman or each one to teach his brother saying, ‘Know the Lord,’ since they will all know me, from the least to the greatest.

Hebrews 8:12 “For I will be merciful toward their evil deeds, and their sins I will remember no longer.”

Hebrews 8:13 When he speaks of a new covenant, he makes the first obsolete. Now what is growing obsolete and aging is about to disappear.

Hebrews 9:1 Now the first covenant, in fact, had regulations for worship and its earthly sanctuary.

Hebrews 9:2 For a tent was prepared, the outer one, which contained the lampstand, the table, and the presentation of the loaves; this is called the holy place.

Hebrews 9:3 And after the second curtain there was a tent called the holy of holies.

Hebrews 9:4 It contained the golden altar of incense and the ark of the covenant covered entirely with gold. In this ark were the golden urn containing the manna, Aaron’s rod that budded, and the stone tablets of the covenant.

Hebrews 9:5 And above the ark were the cherubim of glory overshadowing the mercy seat. Now is not the time to speak of these things in detail.

Hebrews 9:6 So with these things prepared like this, the priests enter continually into the outer tent as they perform their duties.

Hebrews 9:7 But only the high priest enters once a year into the inner tent, and not without blood that he offers for himself and for the sins of the people committed in ignorance.

Hebrews 9:8 The Holy Spirit is making clear that the way into the holy place had not yet appeared as long as the old tabernacle was standing.

Hebrews 9:9 This was a symbol for the time then present, when gifts and sacrifices were offered that could not perfect the conscience of the worshiper.

Hebrews 9:10 They served only for matters of food and drink and various washings; they are external regulations imposed until the new order came.

Hebrews 9:11 But now Christ has come as the high priest of the good things to come. He passed through the greater and more perfect tent not made with hands, that is, not of this creation,

Hebrews 9:12 and he entered once for all into the most holy place not by the blood of goats and calves but by his own blood, and so he himself secured eternal redemption.

Hebrews 9:13 For if the blood of goats and bulls and the ashes of a young cow sprinkled on those who are defiled consecrated them and provided ritual purity,

Hebrews 9:14 how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our consciences from dead works to worship the living God.

Hebrews 9:15 And so he is the mediator of a new covenant, so that those who are called may receive the eternal inheritance he has promised, since he died to set them free from the violations committed under the first covenant.

Hebrews 9:16 For where there is a will, the death of the one who made it must be proven.

Hebrews 9:17 For a will takes effect only at death, since it carries no force while the one who made it is alive.

Hebrews 9:18 So even the first covenant was inaugurated with blood.

Hebrews 9:19 For when Moses had spoken every command to all the people according to the law, he took the blood of calves and goats with water and scarlet wool and hyssop and sprinkled both the book itself and all the people,

Hebrews 9:20 and said, “This is the blood of the covenant that God has commanded you to keep.”

Hebrews 9:21 And both the tabernacle and all the utensils of worship he likewise sprinkled with blood.

Hebrews 9:22 Indeed according to the law almost everything was purified with blood, and without the shedding of blood there is no forgiveness.

Hebrews 9:23 So it was necessary for the sketches of the things in heaven to be purified with these sacrifices, but the heavenly things themselves required better sacrifices than these.

Hebrews 9:24 For Christ did not enter a sanctuary made with hands– the representation of the true sanctuary– but into heaven itself, and he appears now in God’s presence for us.

Hebrews 9:25 And he did not enter to offer himself again and again, the way the high priest enters the sanctuary year after year with blood that is not his own,

Hebrews 9:26 for then he would have had to suffer again and again since the foundation of the world. But now he has appeared once for all at the consummation of the ages to put away sin by his sacrifice.

Hebrews 9:27 And just as people are appointed to die once, and then to face judgment,

Hebrews 9:28 so also, after Christ was offered once to bear the sins of many, to those who eagerly await him he will appear a second time, not to bear sin but to bring salvation.

Hebrews 10:1 For the law possesses a shadow of the good things to come but not the reality itself, and is therefore completely unable, by the same sacrifices offered continually, year after year, to perfect those who come to worship.

Hebrews 10:2 For otherwise would they not have ceased to be offered, since the worshipers would have been purified once for all and so have no further consciousness of sin?

Hebrews 10:3 But in those sacrifices there is a reminder of sins year after year.

Hebrews 10:4 For the blood of bulls and goats cannot take away sins.

Hebrews 10:5 So when he came into the world, he said, “Sacrifice and offering you did not desire, but a body you prepared for me.

Hebrews 10:6 “Whole burnt offerings and sin-offerings you took no delight in.

Hebrews 10:7 “Then I said, ‘Here I am: I have come– it is written of me in the scroll of the book– to do your will, O God.’“

Hebrews 10:8 When he says above, “Sacrifices and offerings and whole burnt offerings and sin-offerings you did not desire nor did you take delight in them” (which are offered according to the law),

Hebrews 10:9 then he says, “Here I am: I have come to do your will.” He does away with the first to establish the second.

Hebrews 10:10 By his will we have been made holy through the offering of the body of Jesus Christ once for all.

Hebrews 10:11 And every priest stands day after day serving and offering the same sacrifices again and again– sacrifices that can never take away sins.

Hebrews 10:12 But when this priest had offered one sacrifice for sins for all time, he sat down at the right hand of God,

Hebrews 10:13 where he is now waiting until his enemies are made a footstool for his feet.

Hebrews 10:14 For by one offering he has perfected for all time those who are made holy.

Hebrews 10:15 And the Holy Spirit also witnesses to us, for after saying,

Hebrews 10:16 “This is the covenant that I will establish with them after those days, says the Lord. I will put my laws on their hearts and I will inscribe them on their minds,”

Hebrews 10:17 then he says, “Their sins and their lawless deeds I will remember no longer.”

Hebrews 10:18 Now where there is forgiveness of these, there is no longer any offering for sin.

Hebrews 10:19 Therefore, brothers and sisters, since we have confidence to enter the sanctuary by the blood of Jesus,

Hebrews 10:20 by the fresh and living way that he inaugurated for us through the curtain, that is, through his flesh,

Hebrews 10:21 and since we have a great priest over the house of God,

Hebrews 10:22 let us draw near with a sincere heart in the assurance that faith brings, because we have had our hearts sprinkled clean from an evil conscience and our bodies washed in pure water.

Hebrews 10:23 And let us hold unwaveringly to the hope that we confess, for the one who made the promise is trustworthy.

Hebrews 10:24 And let us take thought of how to spur one another on to love and good works,

Hebrews 10:25 not abandoning our own meetings, as some are in the habit of doing, but encouraging each other, and even more so because you see the day drawing near.

Hebrews 10:26 For if we deliberately keep on sinning after receiving the knowledge of the truth, no further sacrifice for sins is left for us,

Hebrews 10:27 but only a certain fearful expectation of judgment and a fury of fire that will consume God’s enemies.

Hebrews 10:28 Someone who rejected the law of Moses was put to death without mercy on the testimony of two or three witnesses.

Hebrews 10:29 How much greater punishment do you think that person deserves who has contempt for the Son of God, and profanes the blood of the covenant that made him holy, and insults the Spirit of grace?

Hebrews 10:30 For we know the one who said, “Vengeance is mine, I will repay,” and again, “The Lord will judge his people.”

Hebrews 10:31 It is a terrifying thing to fall into the hands of the living God.

Hebrews 10:32 But remember the former days when you endured a harsh conflict of suffering after you were enlightened.

Hebrews 10:33 At times you were publicly exposed to abuse and afflictions, and at other times you came to share with others who were treated in that way.

Hebrews 10:34 For in fact you shared the sufferings of those in prison, and you accepted the confiscation of your belongings with joy, because you knew that you certainly had a better and lasting possession.

Hebrews 10:35 So do not throw away your confidence, because it has great reward.

Hebrews 10:36 For you need endurance in order to do God’s will and so receive what is promised.

Hebrews 10:37 For just a little longer and he who is coming will arrive and not delay.

Hebrews 10:38 But my righteous one will live by faith, and if he shrinks back, I take no pleasure in him.

Hebrews 10:39 But we are not among those who shrink back and thus perish, but are among those who have faith and preserve their souls.

Hebrews 11:1 Now faith is being sure of what we hope for, being convinced of what we do not see.

Hebrews 11:2 For by it the people of old received God’s commendation.

Hebrews 11:3 By faith we understand that the worlds were set in order at God’s command, so that the visible has its origin in the invisible.

Hebrews 11:4 By faith Abel offered God a greater sacrifice than Cain, and through his faith he was commended as righteous, because God commended him for his offerings. And through his faith he still speaks, though he is dead.

Hebrews 11:5 By faith Enoch was taken up so that he did not see death, and he was not to be found because God took him up. For before his removal he had been commended as having pleased God.

Hebrews 11:6 Now without faith it is impossible to please him, for the one who approaches God must believe that he exists and that he rewards those who seek him.

Hebrews 11:7 By faith Noah, when he was warned about things not yet seen, with reverent regard constructed an ark for the deliverance of his family. Through faith he condemned the world and became an heir of the righteousness that comes by faith.

Hebrews 11:8 By faith Abraham obeyed when he was called to go out to a place he would later receive as an inheritance, and he went out without understanding where he was going.

Hebrews 11:9 By faith he lived as a foreigner in the promised land as though it were a foreign country, living in tents with Isaac and Jacob, who were fellow heirs of the same promise.

Hebrews 11:10 For he was looking forward to the city with firm foundations, whose architect and builder is God.

Hebrews 11:11 By faith, even though Sarah herself was barren and he was too old, he received the ability to procreate, because he regarded the one who had given the promise to be trustworthy.

Hebrews 11:12 So in fact children were fathered by one man– and this one as good as dead– like the number of stars in the sky and like the innumerable grains of sand on the seashore.

Hebrews 11:13 These all died in faith without receiving the things promised, but they saw them in the distance and welcomed them and acknowledged that they were strangers and foreigners on the earth.

Hebrews 11:14 For those who speak in such a way make it clear that they are seeking a homeland.

Hebrews 11:15 In fact, if they had been thinking of the land that they had left, they would have had opportunity to return.

Hebrews 11:16 But as it is, they aspire to a better land, that is, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them.

Hebrews 11:17 By faith Abraham, when he was tested, offered up Isaac. He had received the promises, yet he was ready to offer up his only son.

Hebrews 11:18 God had told him, “Through Isaac descendants will carry on your name,”

Hebrews 11:19 and he reasoned that God could even raise him from the dead, and in a sense he received him back from there.

Hebrews 11:20 By faith also Isaac blessed Jacob and Esau concerning the future.

Hebrews 11:21 By faith Jacob, as he was dying, blessed each of the sons of Joseph and worshiped as he leaned on his staff.

Hebrews 11:22 By faith Joseph, at the end of his life, mentioned the exodus of the sons of Israel and gave instructions about his burial.

Hebrews 11:23 By faith, when Moses was born, his parents hid him for three months, because they saw the child was beautiful and they were not afraid of the king's edict.

Hebrews 11:24 By faith, when he grew up, Moses refused to be called the son of Pharaoh's daughter,

Hebrews 11:25 choosing rather to be ill-treated with the people of God than to enjoy sin's fleeting pleasure.

Hebrews 11:26 He regarded abuse suffered for Christ to be greater wealth than the treasures of Egypt, for his eyes were fixed on the reward.

Hebrews 11:27 By faith he left Egypt without fearing the king's anger, for he persevered as though he could see the one who is invisible.

Hebrews 11:28 By faith he kept the Passover and the sprinkling of the blood, so that the one who destroyed the firstborn would not touch them.

Hebrews 11:29 By faith they crossed the Red Sea as if on dry ground, but when the Egyptians tried it, they were swallowed up.

Hebrews 11:30 By faith the walls of Jericho fell after the people marched around them for seven days.

Hebrews 11:31 By faith Rahab the prostitute escaped the destruction of the disobedient, because she welcomed the spies in peace.

Hebrews 11:32 And what more shall I say? For time will fail me if I tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets.

Hebrews 11:33 Through faith they conquered kingdoms, administered justice, gained what was promised, shut the mouths of lions,

Hebrews 11:34 quenched raging fire, escaped the edge of the sword, gained strength in weakness, became mighty in battle, put foreign armies to flight,

Hebrews 11:35 and women received back their dead raised to life. But others were tortured, not accepting release, to obtain resurrection to a better life.

Hebrews 11:36 And others experienced mocking and flogging, and even chains and imprisonment.

Hebrews 11:37 They were stoned, sawed apart, murdered with the sword; they went about in sheepskins and goatskins; they were destitute, afflicted, ill-treated

Hebrews 11:38 (the world was not worthy of them); they wandered in deserts and mountains and caves and openings in the earth.

Hebrews 11:39 And these all were commended for their faith, yet they did not receive what was promised.

Hebrews 11:40 For God had provided something better for us, so that they would be made perfect together with us.

Hebrews 12:1 Therefore, since we are surrounded by such a great cloud of witnesses, we must get rid of every weight and the sin that clings so closely, and run with endurance the race set out for us,

Hebrews 12:2 keeping our eyes fixed on Jesus, the pioneer and perfecter of our faith. For the joy set out for him he endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Hebrews 12:3 Think of him who endured such opposition against himself by sinners, so that you may not grow weary in your souls and give up.

Hebrews 12:4 You have not yet resisted to the point of bloodshed in your struggle against sin.

Hebrews 12:5 And have you forgotten the exhortation addressed to you as sons? “My son, do not scorn the Lord’s discipline or give up when he corrects you.

Hebrews 12:6 “For the Lord disciplines the one he loves and chastises every son he accepts.”

Hebrews 12:7 Endure your suffering as discipline; God is treating you as sons. For what son is there that a father does not discipline?

Hebrews 12:8 But if you do not experience discipline, something all sons have shared in, then you are illegitimate and are not sons.

Hebrews 12:9 Besides, we have experienced discipline from our earthly fathers and we respected them; shall we not submit ourselves all the more to the Father of spirits and receive life?

Hebrews 12:10 For they disciplined us for a little while as seemed good to them, but he does so for our benefit, that we may share his holiness.

Hebrews 12:11 Now all discipline seems painful at the time, not joyful. But later it produces the fruit of peace and righteousness for those trained by it.

Hebrews 12:12 Therefore, strengthen your listless hands and your weak knees,

Hebrews 12:13 and make straight paths for your feet, so that what is lame may not be put out of joint but be healed.

Hebrews 12:14 Pursue peace with everyone, and holiness, for without it no one will see the Lord.

Hebrews 12:15 See to it that no one comes short of the grace of God, that no one be like a bitter root springing up and causing trouble, and through him many become defiled.

Hebrews 12:16 And see to it that no one becomes an immoral or godless person like Esau, who sold his own birthright for a single meal.

Hebrews 12:17 For you know that later when he wanted to inherit the blessing, he was rejected, for he found no opportunity for repentance, although he sought the blessing with tears.

Hebrews 12:18 For you have not come to something that can be touched, to a burning fire and darkness and gloom and a whirlwind

Hebrews 12:19 and the blast of a trumpet and a voice uttering words such that those who heard begged to hear no more.

Hebrews 12:20 For they could not bear what was commanded: “If even an animal touches the mountain, it must be stoned.”

Hebrews 12:21 In fact, the scene was so terrifying that Moses said, “I shudder with fear.”

Hebrews 12:22 But you have come to Mount Zion, the city of the living God, the heavenly Jerusalem, and to myriads of angels, to the assembly

Hebrews 12:23 and congregation of the firstborn, who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous, who have been made perfect,

Hebrews 12:24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks of something better than Abel’s does.

Hebrews 12:25 Take care not to refuse the one who is speaking! For if they did not escape when they refused the one who warned them on earth, how much less shall we, if we reject the one who warns from heaven?

Hebrews 12:26 Then his voice shook the earth, but now he has promised, “I will once more shake not only the earth but heaven too.”

Hebrews 12:27 Now this phrase “once more” indicates the removal of what is shaken, that is, of created things, so that what is unshaken may remain.

Hebrews 12:28 So since we are receiving an unshakable kingdom, let us give thanks, and through this let us offer worship pleasing to God in devotion and awe.

Hebrews 12:29 For our God is indeed a devouring fire.

Hebrews 13:1 Brotherly love must continue.

Hebrews 13:2 Do not neglect hospitality, because through it some have entertained angels without knowing it.

Hebrews 13:3 Remember those in prison as though you were in prison with them, and those ill-treated as though you too felt their torment.

Hebrews 13:4 Marriage must be honored among all and the marriage bed kept undefiled, for God will judge sexually immoral people and adulterers.

Hebrews 13:5 Your conduct must be free from the love of money and you must be content with what you have, for he has said, “I will never leave you and I will never abandon you.”

Hebrews 13:6 So we can say with confidence, “The Lord is my helper, and I will not be afraid. What can man do to me?”

Hebrews 13:7 Remember your leaders, who spoke God’s message to you; reflect on the outcome of their lives and imitate their faith.

Hebrews 13:8 Jesus Christ is the same yesterday and today and forever!

Hebrews 13:9 Do not be carried away by all sorts of strange teachings. For it is good for the heart to be strengthened by grace, not ritual meals, which have never benefited those who participated in them.

Hebrews 13:10 We have an altar that those who serve in the tabernacle have no right to eat from.

Hebrews 13:11 For the bodies of those animals whose blood the high priest brings into the sanctuary as an offering for sin are burned outside the camp.

Hebrews 13:12 Therefore, to sanctify the people by his own blood, Jesus also suffered outside the camp.

Hebrews 13:13 We must go out to him, then, outside the camp, bearing the abuse he experienced.

Hebrews 13:14 For here we have no lasting city, but we seek the city that is to come.

Hebrews 13:15 Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of our lips, acknowledging his name.

Hebrews 13:16 And do not neglect to do good and to share what you have, for God is pleased with such sacrifices.

Hebrews 13:17 Obey your leaders and submit to them, for they keep watch over your souls and will give an account for their work. Let them do this with joy and not with complaints, for this would be no advantage for you.

Hebrews 13:18 Pray for us, for we are sure that we have a clear conscience and desire to conduct ourselves rightly in every respect.

Hebrews 13:19 I especially ask you to pray that I may be restored to you very soon.

Hebrews 13:20 Now may the God of peace who by the blood of the eternal covenant brought back from the dead the great shepherd of the sheep, our Lord Jesus Christ, Hebrews 13:21 equip you with every good thing to do his will, working in us what is pleasing before him through Jesus Christ, to whom be glory forever. Amen.

Hebrews 13:22 Now I urge you, brothers and sisters, bear with my message of exhortation, for in fact I have written to you briefly.

Hebrews 13:23 You should know that our brother Timothy has been released. If he comes soon, he will be with me when I see you.

Hebrews 13:24 Greetings to all your leaders and all the saints. Those from Italy send you greetings.

Hebrews 13:25 Grace be with you all.

James

1:1 From James, a slave of God and the Lord Jesus Christ, to the twelve tribes dispersed abroad. Greetings!

James 1:2 My brothers and sisters, consider it nothing but joy when you fall into all sorts of trials,

James 1:3 because you know that the testing of your faith produces endurance.

James 1:4 And let endurance have its perfect effect, so that you will be perfect and complete, not deficient in anything.

James 1:5 But if anyone is deficient in wisdom, he should ask God, who gives to all generously and without reprimand, and it will be given to him.

James 1:6 But he must ask in faith without doubting, for the one who doubts is like a wave of the sea, blown and tossed around by the wind.

James 1:7 For that person must not suppose that he will receive anything from the Lord,

James 1:8 since he is a double-minded individual, unstable in all his ways.

James 1:9 Now the believer of humble means should take pride in his high position.

James 1:10 But the rich person’s pride should be in his humiliation, because he will pass away like a wildflower in the meadow.

James 1:11 For the sun rises with its heat and dries up the meadow; the petal of the flower falls off and its beauty is lost forever. So also the rich person in the midst of his pursuits will wither away.

James 1:12 Happy is the one who endures testing, because when he has proven to be genuine, he will receive the crown of life that God promised to those who love him.

James 1:13 Let no one say when he is tempted, “I am tempted by God,” for God cannot be tempted by evil, and he himself tempts no one.

James 1:14 But each one is tempted when he is lured and enticed by his own desires.

James 1:15 Then when desire conceives, it gives birth to sin, and when sin is full grown, it gives birth to death.

James 1:16 Do not be led astray, my dear brothers and sisters.

James 1:17 All generous giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or the slightest hint of change.

James 1:18 By his sovereign plan he gave us birth through the message of truth, that we would be a kind of firstfruits of all he created.

James 1:19 Understand this, my dear brothers and sisters! Let every person be quick to listen, slow to speak, slow to anger.

James 1:20 For human anger does not accomplish God’s righteousness.

James 1:21 So put away all filth and evil excess and humbly welcome the message implanted within you, which is able to save your souls.

James 1:22 But be sure you live out the message and do not merely listen to it and so deceive yourselves.

James 1:23 For if someone merely listens to the message and does not live it out, he is like someone who gazes at his own face in a mirror.

James 1:24 For he gazes at himself and then goes out and immediately forgets what sort of person he was.

James 1:25 But the one who peers into the perfect law of liberty and fixes his attention there, and does not become a forgetful listener but one who lives it out– he will be blessed in what he does.

James 1:26 If someone thinks he is religious yet does not bridle his tongue, and so deceives his heart, his religion is futile.

James 1:27 Pure and undefiled religion before God the Father is this: to care for orphans and widows in their misfortune and to keep oneself unstained by the world.

James 2:1 My brothers and sisters, do not show prejudice if you possess faith in our glorious Lord Jesus Christ.

James 2:2 For if someone comes into your assembly wearing a gold ring and fine clothing, and a poor person enters in filthy clothes,

James 2:3 do you pay attention to the one who is finely dressed and say, “You sit here in a good place,” and to the poor person, “You stand over there,” or “Sit on the floor”?

James 2:4 If so, have you not made distinctions among yourselves and become judges with evil motives?

James 2:5 Listen, my dear brothers and sisters! Did not God choose the poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him?

James 2:6 But you have dishonored the poor! Are not the rich oppressing you and dragging you into the courts?

James 2:7 Do they not blaspheme the good name of the one you belong to?

James 2:8 But if you fulfill the royal law as expressed in this scripture, “You shall love your neighbor as yourself,” you are doing well.

James 2:9 But if you show prejudice, you are committing sin and are convicted by the law as violators.

James 2:10 For the one who obeys the whole law but fails in one point has become guilty of all of it.

James 2:11 For he who said, “Do not commit adultery,” also said, “Do not murder.” Now if you do not commit adultery but do commit murder, you have become a violator of the law.

James 2:12 Speak and act as those who will be judged by a law that gives freedom.

James 2:13 For judgment is merciless for the one who has shown no mercy. But mercy triumphs over judgment.

James 2:14 What good is it, my brothers and sisters, if someone claims to have faith but does not have works? Can this kind of faith save him?

James 2:15 If a brother or sister is poorly clothed and lacks daily food,

James 2:16 and one of you says to them, “Go in peace, keep warm and eat well,” but you do not give them what the body needs, what good is it?

James 2:17 So also faith, if it does not have works, is dead being by itself.

James 2:18 But someone will say, “You have faith and I have works.” Show me your faith without works and I will show you faith by my works.

James 2:19 You believe that God is one; well and good. Even the demons believe that– and tremble with fear.

James 2:20 But would you like evidence, you empty fellow, that faith without works is useless?

James 2:21 Was not Abraham our father justified by works when he offered Isaac his son on the altar?

James 2:22 You see that his faith was working together with his works and his faith was perfected by works.

James 2:23 And the scripture was fulfilled that says, “Now Abraham believed God and it was counted to him for righteousness,” and he was called God’s friend.

James 2:24 You see that a person is justified by works and not by faith alone.

James 2:25 And similarly, was not Rahab the prostitute also justified by works when she welcomed the messengers and sent them out by another way?

James 2:26 For just as the body without the spirit is dead, so also faith without works is dead.

James 3:1 Not many of you should become teachers, my brothers and sisters, because you know that we will be judged more strictly.

James 3:2 For we all stumble in many ways. If someone does not stumble in what he says, he is a perfect individual, able to control the entire body as well.

James 3:3 And if we put bits into the mouths of horses to get them to obey us, then we guide their entire bodies.

James 3:4 Look at ships too: Though they are so large and driven by harsh winds, they are steered by a tiny rudder wherever the pilot’s inclination directs.

James 3:5 So too the tongue is a small part of the body, yet it has great pretensions. Think how small a flame sets a huge forest ablaze.

James 3:6 And the tongue is a fire! The tongue represents the world of wrongdoing among the parts of our bodies. It pollutes the entire body and sets fire to the course of human existence– and is set on fire by hell.

James 3:7 For every kind of animal, bird, reptile, and sea creature is subdued and has been subdued by humankind.

James 3:8 But no human being can subdue the tongue; it is a restless evil, full of deadly poison.

James 3:9 With it we bless the Lord and Father, and with it we curse people made in God’s image.

James 3:10 From the same mouth come blessing and cursing. These things should not be so, my brothers and sisters.

James 3:11 A spring does not pour out fresh water and bitter water from the same opening, does it?

James 3:12 Can a fig tree produce olives, my brothers and sisters, or a vine produce figs? Neither can a salt water spring produce fresh water.

James 3:13 Who is wise and understanding among you? By his good conduct he should show his works done in the gentleness that wisdom brings.

James 3:14 But if you have bitter jealousy and selfishness in your hearts, do not boast and tell lies against the truth.

James 3:15 Such wisdom does not come from above but is earthly, natural, demonic.

James 3:16 For where there is jealousy and selfishness, there is disorder and every evil practice.

James 3:17 But the wisdom from above is first pure, then peaceable, gentle, accommodating, full of mercy and good fruit, impartial, and not hypocritical.

James 3:18 And the fruit that consists of righteousness is planted in peace among those who make peace.

James 4:1 Where do the conflicts and where do the quarrels among you come from? Is it not from this, from your passions that battle inside you?

James 4:2 You desire and you do not have; you murder and envy and you cannot obtain; you quarrel and fight. You do not have because you do not ask;

James 4:3 you ask and do not receive because you ask wrongly, so you can spend it on your passions.

James 4:4 Adulterers, do you not know that friendship with the world means hostility toward God? So whoever decides to be the world's friend makes himself God's enemy.

James 4:5 Or do you think the scripture means nothing when it says, "The spirit that God caused to live within us has an envious yearning"?

James 4:6 But he gives greater grace. Therefore it says, "God opposes the proud, but he gives grace to the humble."

James 4:7 So submit to God. But resist the devil and he will flee from you.

James 4:8 Draw near to God and he will draw near to you. Cleanse your hands, you sinners, and make your hearts pure, you double-minded.

James 4:9 Grieve, mourn, and weep. Turn your laughter into mourning and your joy into despair.

James 4:10 Humble yourselves before the Lord and he will exalt you.

James 4:11 Do not speak against one another, brothers and sisters. He who speaks against a fellow believer or judges a fellow believer speaks against the law and judges the law. But if you judge the law, you are not a doer of the law but its judge.

James 4:12 But there is only one who is lawgiver and judge– the one who is able to save and destroy. On the other hand, who are you to judge your neighbor?

James 4:13 Come now, you who say, “Today or tomorrow we will go into this or that town and spend a year there and do business and make a profit.”

James 4:14 You do not know about tomorrow. What is your life like? For you are a puff of smoke that appears for a short time and then vanishes.

James 4:15 You ought to say instead, “If the Lord is willing, then we will live and do this or that.”

James 4:16 But as it is, you boast in your arrogance. All such boasting is evil.

James 4:17 So whoever knows what is good to do and does not do it is guilty of sin.

James 5:1 Come now, you rich! Weep and cry aloud over the miseries that are coming on you.

James 5:2 Your riches have rotted and your clothing has become moth-eaten.

James 5:3 Your gold and silver have rusted and their rust will be a witness against you. It will consume your flesh like fire. It is in the last days that you have hoarded treasure!

James 5:4 Look, the pay you have held back from the workers who mowed your fields cries out against you, and the cries of the reapers have reached the ears of the Lord of hosts.

James 5:5 You have lived indulgently and luxuriously on the earth. You have fattened your hearts in a day of slaughter.

James 5:6 You have condemned and murdered the righteous person, although he does not resist you.

James 5:7 So be patient, brothers and sisters, until the Lord’s return. Think of how the farmer waits for the precious fruit of the ground and is patient for it until it receives the early and late rains.

James 5:8 You also be patient and strengthen your hearts, for the Lord’s return is near.

James 5:9 Do not grumble against one another, brothers and sisters, so that you may not be judged. See, the judge stands before the gates!

James 5:10 As an example of suffering and patience, brothers and sisters, take the prophets who spoke in the Lord’s name.

James 5:11 Think of how we regard as blessed those who have endured. You have heard of Job’s endurance and you have seen the Lord’s purpose, that the Lord is full of compassion and mercy.

James 5:12 And above all, my brothers and sisters, do not swear, either by heaven or by earth or by any other oath. But let your “Yes” be yes and your “No” be no, so that you may not fall into judgment.

James 5:13 Is anyone among you suffering? He should pray. Is anyone in good spirits? He should sing praises.

James 5:14 Is anyone among you ill? He should summon the elders of the church, and they should pray for him and anoint him with oil in the name of the Lord.

James 5:15 And the prayer of faith will save the one who is sick and the Lord will raise him up– and if he has committed sins, he will be forgiven.

James 5:16 So confess your sins to one another and pray for one another so that you may be healed. The prayer of a righteous person has great effectiveness.

James 5:17 Elijah was a human being like us, and he prayed earnestly that it would not rain and there was no rain on the land for three years and six months!

James 5:18 Then he prayed again, and the sky gave rain and the land sprouted with a harvest.

James 5:19 My brothers and sisters, if anyone among you wanders from the truth and someone turns him back,

James 5:20 he should know that the one who turns a sinner back from his wandering path will save that person's soul from death and will cover a multitude of sins.

1 Peter

1:1 From Peter, an apostle of Jesus Christ, to those temporarily residing abroad (in Pontus, Galatia, Cappadocia, the province of Asia, and Bithynia) who are chosen

1 Peter 1:2 according to the foreknowledge of God the Father by being set apart by the Spirit for obedience and for sprinkling with Jesus Christ's blood. May grace and peace be yours in full measure!

1 Peter 1:3 Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he gave us new birth into a living hope through the resurrection of Jesus Christ from the dead,

1 Peter 1:4 that is, into an inheritance imperishable, undefiled, and unfading. It is reserved in heaven for you,

1 Peter 1:5 who by God's power are protected through faith for a salvation ready to be revealed in the last time.

1 Peter 1:6 This brings you great joy, although you may have to suffer for a short time in various trials.

1 Peter 1:7 Such trials show the proven character of your faith, which is much more valuable than gold– gold that is tested by fire, even though it is passing away– and will bring praise and glory and honor when Jesus Christ is revealed.

1 Peter 1:8 You have not seen him, but you love him. You do not see him now but you believe in him, and so you rejoice with an indescribable and glorious joy,

1 Peter 1:9 because you are attaining the goal of your faith– the salvation of your souls.

1 Peter 1:10 Concerning this salvation, the prophets who predicted the grace that would come to you searched and investigated carefully.

1 Peter 1:11 They probed into what person or time the Spirit of Christ within them was indicating when he testified beforehand about the sufferings appointed for Christ and his subsequent glory.

1 Peter 1:12 They were shown that they were serving not themselves but you, in regard to the things now announced to you through those who proclaimed the gospel to you by the Holy Spirit sent from heaven– things angels long to catch a glimpse of.

1 Peter 1:13 Therefore, get your minds ready for action by being fully sober, and set your hope completely on the grace that will be brought to you when Jesus Christ is revealed.

1 Peter 1:14 Like obedient children, do not comply with the evil urges you used to follow in your ignorance,

1 Peter 1:15 but, like the Holy One who called you, become holy yourselves in all of your conduct,

1 Peter 1:16 for it is written, “You shall be holy, because I am holy.”

1 Peter 1:17 And if you address as Father the one who impartially judges according to each one’s work, live out the time of your temporary residence here in reverence.

1 Peter 1:18 You know that from your empty way of life inherited from your ancestors you were ransomed– not by perishable things like silver or gold,

1 Peter 1:19 but by precious blood like that of an unblemished and spotless lamb, namely Christ.

1 Peter 1:20 He was foreknown before the foundation of the world but was manifested in these last times for your sake.

1 Peter 1:21 Through him you now trust in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

1 Peter 1:22 You have purified your souls by obeying the truth in order to show sincere mutual love. So love one another earnestly from a pure heart.

1 Peter 1:23 You have been born anew, not from perishable but from imperishable seed, through the living and enduring word of God.

1 Peter 1:24 For all flesh is like grass and all its glory like the flower of the grass; the grass withers and the flower falls off,

1 Peter 1:25 but the word of the Lord endures forever. And this is the word that was proclaimed to you.

1 Peter 2:1 So get rid of all evil and all deceit and hypocrisy and envy and all slander.

1 Peter 2:2 And yearn like newborn infants for pure, spiritual milk, so that by it you may grow up to salvation,

1 Peter 2:3 if you have experienced the Lord's kindness.

1 Peter 2:4 So as you come to him, a living stone rejected by men but chosen and priceless in God's sight,

1 Peter 2:5 you yourselves, as living stones, are built up as a spiritual house to be a holy priesthood and to offer spiritual sacrifices that are acceptable to God through Jesus Christ.

1 Peter 2:6 For it says in scripture, "Look, I lay in Zion a stone, a chosen and priceless cornerstone, and whoever believes in him will never be put to shame."

1 Peter 2:7 So you who believe see his value, but for those who do not believe, the stone that the builders rejected has become the cornerstone,

1 Peter 2:8 and a stumbling-stone and a rock to trip over. They stumble because they disobey the word, as they were destined to do.

1 Peter 2:9 But you are a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may proclaim the virtues of the one who called you out of darkness into his marvelous light.

1 Peter 2:10 You once were not a people, but now you are God's people. You were shown no mercy, but now you have received mercy.

1 Peter 2:11 Dear friends, I urge you as foreigners and exiles to keep away from fleshly desires that do battle against the soul,

1 Peter 2:12 and maintain good conduct among the non-Christians, so that though they now malign you as wrongdoers, they may see your good deeds and glorify God when he appears.

1 Peter 2:13 Be subject to every human institution for the Lord's sake, whether to a king as supreme

1 Peter 2:14 or to governors as those he commissions to punish wrongdoers and praise those who do good.

1 Peter 2:15 For God wants you to silence the ignorance of foolish people by doing good.

1 Peter 2:16 Live as free people, not using your freedom as a pretext for evil, but as God's slaves.

1 Peter 2:17 Honor all people, love the family of believers, fear God, honor the king.

1 Peter 2:18 Slaves, be subject to your masters with all reverence, not only to those who are good and gentle, but also to those who are perverse.

1 Peter 2:19 For this finds God’s favor, if because of conscience toward God someone endures hardships in suffering unjustly.

1 Peter 2:20 For what credit is it if you sin and are mistreated and endure it? But if you do good and suffer and so endure, this finds favor with God.

1 Peter 2:21 For to this you were called, since Christ also suffered for you, leaving an example for you to follow in his steps.

1 Peter 2:22 He committed no sin nor was deceit found in his mouth.

1 Peter 2:23 When he was maligned, he did not answer back; when he suffered, he threatened no retaliation, but committed himself to God who judges justly.

1 Peter 2:24 He himself bore our sins in his body on the tree, that we may cease from sinning and live for righteousness. By his wounds you were healed.

1 Peter 2:25 For you were going astray like sheep but now you have turned back to the shepherd and guardian of your souls.

1 Peter 3:1 In the same way, wives, be subject to your own husbands. Then, even if some are disobedient to the word, they will be won over without a word by the way you live,

1 Peter 3:2 when they see your pure and reverent conduct.

1 Peter 3:3 Let your beauty not be external– the braiding of hair and wearing of gold jewelry or fine clothes–

1 Peter 3:4 but the inner person of the heart, the lasting beauty of a gentle and tranquil spirit, which is precious in God’s sight.

1 Peter 3:5 For in the same way the holy women who hoped in God long ago adorned themselves by being subject to their husbands,

1 Peter 3:6 like Sarah who obeyed Abraham, calling him lord. You become her children when you do what is good and have no fear in doing so.

1 Peter 3:7 Husbands, in the same way, treat your wives with consideration as the weaker partners and show them honor as fellow heirs of the grace of life. In this way nothing will hinder your prayers.

1 Peter 3:8 Finally, all of you be harmonious, sympathetic, affectionate, compassionate, and humble.

1 Peter 3:9 Do not return evil for evil or insult for insult, but instead bless others because you were called to inherit a blessing.

1 Peter 3:10 For the one who wants to love life and see good days must keep his tongue from evil and his lips from uttering deceit.

1 Peter 3:11 And he must turn away from evil and do good; he must seek peace and pursue it.

1 Peter 3:12 For the eyes of the Lord are upon the righteous and his ears are open to their prayer. But the Lord’s face is against those who do evil.

1 Peter 3:13 For who is going to harm you if you are devoted to what is good?

1 Peter 3:14 But in fact, if you happen to suffer for doing what is right, you are blessed. But do not be terrified of them or be shaken.

1 Peter 3:15 But set Christ apart as Lord in your hearts and always be ready to give an answer to anyone who asks about the hope you possess.

1 Peter 3:16 Yet do it with courtesy and respect, keeping a good conscience, so that those who slander your good conduct in Christ may be put to shame when they accuse you.

1 Peter 3:17 For it is better to suffer for doing good, if God wills it, than for doing evil.

1 Peter 3:18 Because Christ also suffered once for sins, the just for the unjust, to bring you to God, by being put to death in the flesh but by being made alive in the spirit.

1 Peter 3:19 In it he went and preached to the spirits in prison,

1 Peter 3:20 after they were disobedient long ago when God patiently waited in the days of Noah as an ark was being constructed. In the ark a few, that is eight souls, were delivered through water.

1 Peter 3:21 And this prefigured baptism, which now saves you– not the washing off of physical dirt but the pledge of a good conscience to God– through the resurrection of Jesus Christ,

1 Peter 3:22 who went into heaven and is at the right hand of God with angels and authorities and powers subject to him.

1 Peter 4:1 So, since Christ suffered in the flesh, you also arm yourselves with the same attitude, because the one who has suffered in the flesh has finished with sin,

1 Peter 4:2 in that he spends the rest of his time on earth concerned about the will of God and not human desires.

1 Peter 4:3 For the time that has passed was sufficient for you to do what the non-Christians desire. You lived then in debauchery, evil desires, drunkenness, carousing, drinking bouts, and wanton idolatries.

1 Peter 4:4 So they are astonished when you do not rush with them into the same flood of wickedness, and they vilify you.

1 Peter 4:5 They will face a reckoning before Jesus Christ who stands ready to judge the living and the dead.

1 Peter 4:6 Now it was for this very purpose that the gospel was preached to those who are now dead, so that though they were judged in the flesh by human standards they may live spiritually by God’s standards.

1 Peter 4:7 For the culmination of all things is near. So be self-controlled and sober-minded for the sake of prayer.

1 Peter 4:8 Above all keep your love for one another fervent, because love covers a multitude of sins.

1 Peter 4:9 Show hospitality to one another without complaining.

1 Peter 4:10 Just as each one has received a gift, use it to serve one another as good stewards of the varied grace of God.

1 Peter 4:11 Whoever speaks, let it be with God’s words. Whoever serves, do so with the strength that God supplies, so that in everything God will be glorified through Jesus Christ. To him belong the glory and the power forever and ever. Amen.

1 Peter 4:12 Dear friends, do not be astonished that a trial by fire is occurring among you, as though something strange were happening to you.

1 Peter 4:13 But rejoice in the degree that you have shared in the sufferings of Christ, so that when his glory is revealed you may also rejoice and be glad.

1 Peter 4:14 If you are insulted for the name of Christ, you are blessed, because the Spirit of glory, who is the Spirit of God, rests on you.

1 Peter 4:15 But let none of you suffer as a murderer or thief or criminal or as a troublemaker.

1 Peter 4:16 But if you suffer as a Christian, do not be ashamed, but glorify God that you bear such a name.

1 Peter 4:17 For it is time for judgment to begin, starting with the house of God. And if it starts with us, what will be the fate of those who are disobedient to the gospel of God?

1 Peter 4:18 And if the righteous are barely saved, what will become of the ungodly and sinners?

1 Peter 4:19 So then let those who suffer according to the will of God entrust their souls to a faithful Creator as they do good.

1 Peter 5:1 So as your fellow elder and a witness of Christ’s sufferings and as one who shares in the glory that will be revealed, I urge the elders among you:

1 Peter 5:2 Give a shepherd’s care to God’s flock among you, exercising oversight not merely as a duty but willingly under God’s direction, not for shameful profit but eagerly.

1 Peter 5:3 And do not lord it over those entrusted to you, but be examples to the flock.

1 Peter 5:4 Then when the Chief Shepherd appears, you will receive the crown of glory that never fades away.

1 Peter 5:5 In the same way, you who are younger, be subject to the elders. And all of you, clothe yourselves with humility toward one another, because God opposes the proud but gives grace to the humble.

1 Peter 5:6 And God will exalt you in due time, if you humble yourselves under his mighty hand

1 Peter 5:7 by casting all your cares on him because he cares for you.

1 Peter 5:8 Be sober and alert. Your enemy the devil, like a roaring lion, is on the prowl looking for someone to devour.

1 Peter 5:9 Resist him, strong in your faith, because you know that your brothers and sisters throughout the world are enduring the same kinds of suffering.

1 Peter 5:10 And, after you have suffered for a little while, the God of all grace who called you to his eternal glory in Christ will himself restore, confirm, strengthen, and establish you.

1 Peter 5:11 To him belongs the power forever. Amen.

1 Peter 5:12 Through Silvanus, whom I know to be a faithful brother, I have written to you briefly, in order to encourage you and testify that this is the true grace of God. Stand fast in it.

1 Peter 5:13 The church in Babylon, chosen together with you, greets you, and so does Mark, my son.

1 Peter 5:14 Greet one another with a loving kiss. Peace to all of you who are in Christ.

2 Peter

1:1 From Simeon Peter, a slave and apostle of Jesus Christ, to those who through the righteousness of our God and Savior, Jesus Christ, have been granted a faith just as precious as ours.

2 Peter 1:2 May grace and peace be lavished on you as you grow in the rich knowledge of God and of Jesus our Lord!

2 Peter 1:3 I can pray this because his divine power has bestowed on us everything necessary for life and godliness through the rich knowledge of the one who called us by his own glory and excellence.

2 Peter 1:4 Through these things he has bestowed on us his precious and most magnificent promises, so that by means of what was promised you may become partakers of the divine nature, after escaping the worldly corruption that is produced by evil desire.

2 Peter 1:5 For this very reason, make every effort to add to your faith excellence, to excellence, knowledge;

2 Peter 1:6 to knowledge, self-control; to self-control, perseverance; to perseverance, godliness;

2 Peter 1:7 to godliness, brotherly affection; to brotherly affection, unselfish love.

2 Peter 1:8 For if these things are really yours and are continually increasing, they will keep you from becoming ineffective and unproductive in your pursuit of knowing our Lord Jesus Christ more intimately.

2 Peter 1:9 But concerning the one who lacks such things– he is blind. That is to say, he is nearsighted, since he has forgotten about the cleansing of his past sins.

2 Peter 1:10 Therefore, brothers and sisters, make every effort to be sure of your calling and election. For by doing this you will never stumble into sin.

2 Peter 1:11 For thus an entrance into the eternal kingdom of our Lord and Savior, Jesus Christ, will be richly provided for you.

2 Peter 1:12 Therefore, I intend to remind you constantly of these things even though you know them and are well established in the truth that you now have.

2 Peter 1:13 Indeed, as long as I am in this tabernacle, I consider it right to stir you up by way of a reminder,

2 Peter 1:14 since I know that my tabernacle will soon be removed, because our Lord Jesus Christ revealed this to me.

2 Peter 1:15 Indeed, I will also make every effort that, after my departure, you have a testimony of these things.

2 Peter 1:16 For we did not follow cleverly concocted fables when we made known to you the power and return of our Lord Jesus Christ; no, we were eyewitnesses of his grandeur.

2 Peter 1:17 For he received honor and glory from God the Father, when that voice was conveyed to him by the Majestic Glory: “This is my dear Son, in whom I am delighted.”

2 Peter 1:18 When this voice was conveyed from heaven, we ourselves heard it, for we were with him on the holy mountain.

2 Peter 1:19 Moreover, we possess the prophetic word as an altogether reliable thing. You do well if you pay attention to this as you would to a light shining in a murky place, until the day dawns and the morning star rises in your hearts.

2 Peter 1:20 Above all, you do well if you recognize this: No prophecy of scripture ever comes about by the prophet’s own imagination,

2 Peter 1:21 for no prophecy was ever borne of human impulse; rather, men carried along by the Holy Spirit spoke from God.

2 Peter 2:1 But false prophets arose among the people, just as there will be false teachers among you. These false teachers will infiltrate your midst with destructive heresies, even to the point of denying the Master who bought them. As a result, they will bring swift destruction on themselves.

2 Peter 2:2 And many will follow their debauched lifestyles. Because of these false teachers, the way of truth will be slandered.

2 Peter 2:3 And in their greed they will exploit you with deceptive words. Their condemnation pronounced long ago is not sitting idly by; their destruction is not asleep.

2 Peter 2:4 For if God did not spare the angels who sinned, but threw them into hell and locked them up in chains in utter darkness, to be kept until the judgment,

2 Peter 2:5 and if he did not spare the ancient world, but did protect Noah, a herald of righteousness, along with seven others, when God brought a flood on an ungodly world,

2 Peter 2:6 and if he turned to ashes the cities of Sodom and Gomorrah when he condemned them to destruction, having appointed them to serve as an example to future generations of the ungodly,

2 Peter 2:7 and if he rescued Lot, a righteous man in anguish over the debauched lifestyle of lawless men,

2 Peter 2:8 (for while he lived among them day after day, that righteous man was tormented in his righteous soul by the lawless deeds he saw and heard)

2 Peter 2:9 – if so, then the Lord knows how to rescue the godly from their trials, and to reserve the unrighteous for punishment at the day of judgment,

2 Peter 2:10 especially those who indulge their fleshly desires and who despise authority. Brazen and insolent, they are not afraid to insult the glorious ones,

2 Peter 2:11 yet even angels, who are much more powerful, do not bring a slanderous judgment against them before the Lord.

2 Peter 2:12 But these men, like irrational animals– creatures of instinct, born to be caught and destroyed– do not understand whom they are insulting, and consequently in their destruction they will be destroyed,

2 Peter 2:13 suffering harm as the wages for their harmful ways. By considering it a pleasure to carouse in broad daylight, they are stains and blemishes, indulging in their deceitful pleasures when they feast together with you.

2 Peter 2:14 Their eyes, full of adultery, never stop sinning; they entice unstable people. They have trained their hearts for greed, these cursed children!

2 Peter 2:15 By forsaking the right path they have gone astray, because they followed the way of Balaam son of Bosor, who loved the wages of unrighteousness,

2 Peter 2:16 yet was rebuked for his own transgression (a dumb donkey, speaking with a human voice, restrained the prophet’s madness).

2 Peter 2:17 These men are waterless springs and mists driven by a storm, for whom the utter depths of darkness have been reserved.

2 Peter 2:18 For by speaking high-sounding but empty words they are able to entice, with fleshly desires and with debauchery, people who have just escaped from those who reside in error.

2 Peter 2:19 Although these false teachers promise such people freedom, they themselves are enslaved to immorality. For whatever a person succumbs to, to that he is enslaved.

2 Peter 2:20 For if after they have escaped the filthy things of the world through the rich knowledge of our Lord and Savior Jesus Christ, they again get entangled in them and succumb to them, their last state has become worse for them than their first.

2 Peter 2:21 For it would have been better for them never to have known the way of righteousness than, having known it, to turn back from the holy commandment that had been delivered to them.

2 Peter 2:22 They are illustrations of this true proverb: “A dog returns to its own vomit,” and “A sow, after washing herself, wallows in the mire.”

2 Peter 3:1 Dear friends, this is already the second letter I have written you, in which I am trying to stir up your pure mind by way of reminder:

2 Peter 3:2 I want you to recall both the predictions foretold by the holy prophets and the commandment of the Lord and Savior through your apostles.

2 Peter 3:3 Above all, understand this: In the last days blatant scoffers will come, being propelled by their own evil urges

2 Peter 3:4 and saying, “Where is his promised return? For ever since our ancestors died, all things have continued as they were from the beginning of creation.”

2 Peter 3:5 For they deliberately suppress this fact, that by the word of God heavens existed long ago and an earth was formed out of water and by means of water.

2 Peter 3:6 Through these things the world existing at that time was destroyed when it was deluged with water.

2 Peter 3:7 But by the same word the present heavens and earth have been reserved for fire, by being kept for the day of judgment and destruction of the ungodly.

2 Peter 3:8 Now, dear friends, do not let this one thing escape your notice, that a single day is like a thousand years with the Lord and a thousand years are like a single day.

2 Peter 3:9 The Lord is not slow concerning his promise, as some regard slowness, but is being patient toward you, because he does not wish for any to perish but for all to come to repentance.

2 Peter 3:10 But the day of the Lord will come like a thief; when it comes, the heavens will disappear with a horrific noise, and the celestial bodies will melt away in a blaze, and the earth and every deed done on it will be laid bare.

2 Peter 3:11 Since all these things are to melt away in this manner, what sort of people must we be, conducting our lives in holiness and godliness,

2 Peter 3:12 while waiting for and hastening the coming of the day of God? Because of this day, the heavens will be burned up and dissolve, and the celestial bodies will melt away in a blaze!

2 Peter 3:13 But, according to his promise, we are waiting for new heavens and a new earth, in which righteousness truly resides.

2 Peter 3:14 Therefore, dear friends, since you are waiting for these things, strive to be found at peace, without spot or blemish, when you come into his presence.

2 Peter 3:15 And regard the patience of our Lord as salvation, just as also our dear brother Paul wrote to you, according to the wisdom given to him,

2 Peter 3:16 speaking of these things in all his letters. Some things in these letters are hard to understand, things the ignorant and unstable twist to their own destruction, as they also do to the rest of the scriptures.

2 Peter 3:17 Therefore, dear friends, since you have been forewarned, be on your guard that you do not get led astray by the error of these unprincipled men and fall from your firm grasp on the truth.

2 Peter 3:18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the honor both now and on that eternal day.

1 John

1:1 This is what we proclaim to you: what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and our hands have touched (concerning the word of life–

1 John 1:2 and the life was revealed, and we have seen and testify and announce to you the eternal life that was with the Father and was revealed to us).

1 John 1:3 What we have seen and heard we announce to you too, so that you may have fellowship with us (and indeed our fellowship is with the Father and with his Son Jesus Christ).

1 John 1:4 Thus we are writing these things so that our joy may be complete.

1 John 1:5 Now this is the gospel message we have heard from him and announce to you: God is light, and in him there is no darkness at all.

1 John 1:6 If we say we have fellowship with him and yet keep on walking in the darkness, we are lying and not practicing the truth.

1 John 1:7 But if we walk in the light as he himself is in the light, we have fellowship with one another and the blood of Jesus his Son cleanses us from all sin.

1 John 1:8 If we say we do not bear the guilt of sin, we are deceiving ourselves and the truth is not in us.

1 John 1:9 But if we confess our sins, he is faithful and righteous, forgiving us our sins and cleansing us from all unrighteousness.

1 John 1:10 If we say we have not sinned, we make him a liar and his word is not in us.

1 John 2:1 (My little children, I am writing these things to you so that you may not sin.) But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous One,

1 John 2:2 and he himself is the atoning sacrifice for our sins, and not only for our sins but also for the whole world.

1 John 2:3 Now by this we know that we have come to know God: if we keep his commandments.

1 John 2:4 The one who says "I have come to know God" and yet does not keep his commandments is a liar, and the truth is not in such a person.

1 John 2:5 But whoever obeys his word, truly in this person the love of God has been perfected. By this we know that we are in him.

1 John 2:6 The one who says he resides in God ought himself to walk just as Jesus walked.

1 John 2:7 Dear friends, I am not writing a new commandment to you, but an old commandment which you have had from the beginning. The old commandment is the word that you have already heard.

1 John 2:8 On the other hand, I am writing a new commandment to you which is true in him and in you, because the darkness is passing away and the true light is already shining.

1 John 2:9 The one who says he is in the light but still hates his fellow Christian is still in the darkness.

1 John 2:10 The one who loves his fellow Christian resides in the light, and there is no cause for stumbling in him.

1 John 2:11 But the one who hates his fellow Christian is in the darkness, walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

1 John 2:12 I am writing to you, little children, that your sins have been forgiven because of his name.

1 John 2:13 I am writing to you, fathers, that you have known him who has been from the beginning. I am writing to you, young people, that you have conquered the evil one.

1 John 2:14 I have written to you, children, that you have known the Father. I have written to you, fathers, that you have known him who has been from the beginning. I have written to you, young people, that you are strong, and the word of God resides in you, and you have conquered the evil one.

1 John 2:15 Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him,

1 John 2:16 because all that is in the world (the desire of the flesh and the desire of the eyes and the arrogance produced by material possessions) is not from the Father, but is from the world.

1 John 2:17 And the world is passing away with all its desires, but the person who does the will of God remains forever.

1 John 2:18 Children, it is the last hour, and just as you heard that the antichrist is coming, so now many antichrists have appeared. We know from this that it is the last hour.

1 John 2:19 They went out from us, but they did not really belong to us, because if they had belonged to us, they would have remained with us. But they went out from us to demonstrate that all of them do not belong to us.

1 John 2:20 Nevertheless you have an anointing from the Holy One, and you all know.

1 John 2:21 I have not written to you that you do not know the truth, but that you do know it, and that no lie is of the truth.

1 John 2:22 Who is the liar but the person who denies that Jesus is the Christ? This one is the antichrist: the person who denies the Father and the Son.

1 John 2:23 Everyone who denies the Son does not have the Father either. The person who confesses the Son has the Father also.

1 John 2:24 As for you, what you have heard from the beginning must remain in you. If what you heard from the beginning remains in you, you also will remain in the Son and in the Father.

1 John 2:25 Now this is the promise that he himself made to us: eternal life.

1 John 2:26 These things I have written to you about those who are trying to deceive you.

1 John 2:27 Now as for you, the anointing that you received from him resides in you, and you have no need for anyone to teach you. But as his anointing teaches you about all things, it is true and is not a lie. Just as it has taught you, you reside in him.

1 John 2:28 And now, little children, remain in him, so that when he appears we may have confidence and not shrink away from him in shame when he comes back.

1 John 2:29 If you know that he is righteous, you also know that everyone who practices righteousness has been fathered by him.

1 John 3:1 (See what sort of love the Father has given to us: that we should be called God's children– and indeed we are! For this reason the world does not know us: because it did not know him.

1 John 3:2 Dear friends, we are God's children now, and what we will be has not yet been revealed. We know that whenever it is revealed we will be like him, because we will see him just as he is.

1 John 3:3 And everyone who has this hope focused on him purifies himself, just as Jesus is pure).

1 John 3:4 Everyone who practices sin also practices lawlessness; indeed, sin is lawlessness.

1 John 3:5 And you know that Jesus was revealed to take away sins, and in him there is no sin.

1 John 3:6 Everyone who resides in him does not sin; everyone who sins has neither seen him nor known him.

1 John 3:7 Little children, let no one deceive you: The one who practices righteousness is righteous, just as Jesus is righteous.

1 John 3:8 The one who practices sin is of the devil, because the devil has been sinning from the beginning. For this purpose the Son of God was revealed: to destroy the works of the devil.

1 John 3:9 Everyone who has been fathered by God does not practice sin, because God's seed resides in him, and thus he is not able to sin, because he has been fathered by God.

1 John 3:10 By this the children of God and the children of the devil are revealed: Everyone who does not practice righteousness– the one who does not love his fellow Christian– is not of God.

1 John 3:11 For this is the gospel message that you have heard from the beginning: that we should love one another,

1 John 3:12 not like Cain who was of the evil one and brutally murdered his brother. And why did he murder him? Because his deeds were evil, but his brother’s were righteous.

1 John 3:13 Therefore do not be surprised, brothers and sisters, if the world hates you.

1 John 3:14 We know that we have crossed over from death to life because we love our fellow Christians. The one who does not love remains in death.

1 John 3:15 Everyone who hates his fellow Christian is a murderer, and you know that no murderer has eternal life residing in him.

1 John 3:16 We have come to know love by this: that Jesus laid down his life for us; thus we ought to lay down our lives for our fellow Christians.

1 John 3:17 But whoever has the world’s possessions and sees his fellow Christian in need and shuts off his compassion against him, how can the love of God reside in such a person?

1 John 3:18 Little children, let us not love with word or with tongue but in deed and truth.

1 John 3:19 And by this we will know that we are of the truth and will convince our conscience in his presence,

1 John 3:20 that if our conscience condemns us, that God is greater than our conscience and knows all things.

1 John 3:21 Dear friends, if our conscience does not condemn us, we have confidence in the presence of God,

1 John 3:22 and whatever we ask we receive from him, because we keep his commandments and do the things that are pleasing to him.

1 John 3:23 Now this is his commandment: that we believe in the name of his Son Jesus Christ and love one another, just as he gave us the commandment.

1 John 3:24 And the person who keeps his commandments resides in God, and God in him. Now by this we know that God resides in us: by the Spirit he has given us.

1 John 4:1 Dear friends, do not believe every spirit, but test the spirits to determine if they are from God, because many false prophets have gone out into the world.

1 John 4:2 By this you know the Spirit of God: Every spirit that confesses Jesus as the Christ who has come in the flesh is from God,

1 John 4:3 but every spirit that does not confess Jesus is not from God, and this is the spirit of the antichrist, which you have heard is coming, and now is already in the world.

1 John 4:4 You are from God, little children, and have conquered them, because the one who is in you is greater than the one who is in the world.

1 John 4:5 They are from the world; therefore they speak from the world’s perspective and the world listens to them.

1 John 4:6 We are from God; the person who knows God listens to us, but whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of deceit.

1 John 4:7 Dear friends, let us love one another, because love is from God, and everyone who loves has been fathered by God and knows God.

1 John 4:8 The person who does not love does not know God, because God is love.

1 John 4:9 By this the love of God is revealed in us: that God has sent his one and only Son into the world so that we may live through him.

1 John 4:10 In this is love: not that we have loved God, but that he loved us and sent his Son to be the atoning sacrifice for our sins.

1 John 4:11 Dear friends, if God so loved us, then we also ought to love one another.

1 John 4:12 No one has seen God at any time. If we love one another, God resides in us, and his love is perfected in us.

1 John 4:13 By this we know that we reside in God and he in us: in that he has given us of his Spirit.

1 John 4:14 And we have seen and testify that the Father has sent the Son to be the Savior of the world.

1 John 4:15 If anyone confesses that Jesus is the Son of God, God resides in him and he in God.

1 John 4:16 And we have come to know and to believe the love that God has in us. God is love, and the one who resides in love resides in God, and God resides in him.

1 John 4:17 By this love is perfected with us, so that we may have confidence in the day of judgment, because just as Jesus is, so also are we in this world.

1 John 4:18 There is no fear in love, but perfect love drives out fear, because fear has to do with punishment. The one who fears punishment has not been perfected in love.

1 John 4:19 We love because he loved us first.

1 John 4:20 If anyone says “I love God” and yet hates his fellow Christian, he is a liar, because the one who does not love his fellow Christian whom he has seen cannot love God whom he has not seen.

1 John 4:21 And the commandment we have from him is this: that the one who loves God should love his fellow Christian too.

1 John 5:1 Everyone who believes that Jesus is the Christ has been fathered by God, and everyone who loves the father loves the child fathered by him.

1 John 5:2 By this we know that we love the children of God: whenever we love God and obey his commandments.

1 John 5:3 For this is the love of God: that we keep his commandments. And his commandments do not weigh us down,

1 John 5:4 because everyone who has been fathered by God conquers the world. This is the conquering power that has conquered the world: our faith.

1 John 5:5 Now who is the person who has conquered the world except the one who believes that Jesus is the Son of God?

1 John 5:6 Jesus Christ is the one who came by water and blood–not by the water only, but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth.

1 John 5:7 For there are three that testify,

1 John 5:8 the Spirit and the water and the blood, and these three are in agreement.

1 John 5:9 If we accept the testimony of men, the testimony of God is greater, because this is the testimony of God that he has testified concerning his Son.

1 John 5:10 (The one who believes in the Son of God has the testimony in himself; the one who does not believe God has made him a liar, because he has not believed in the testimony that God has testified concerning his Son.)

1 John 5:11 And this is the testimony: God has given us eternal life, and this life is in his Son.

1 John 5:12 The one who has the Son has this eternal life; the one who does not have the Son of God does not have this eternal life.

1 John 5:13 I have written these things to you who believe in the name of the Son of God so that you may know that you have eternal life.

1 John 5:14 And this is the confidence that we have before him: that whenever we ask anything according to his will, he hears us.

1 John 5:15 And if we know that he hears us in regard to whatever we ask, then we know that we have the requests that we have asked from him.

1 John 5:16 If anyone sees his fellow Christian committing a sin not resulting in death, he should ask, and God will grant life to the person who commits a sin not resulting in death. There is a sin resulting in death. I do not say that he should ask about that.

1 John 5:17 All unrighteousness is sin, but there is sin not resulting in death.

1 John 5:18 We know that everyone fathered by God does not sin, but God protects the one he has fathered, and the evil one cannot touch him.

1 John 5:19 We know that we are from God, and the whole world lies in the power of the evil one.

1 John 5:20 And we know that the Son of God has come and has given us insight to know him who is true, and we are in him who is true, in his Son Jesus Christ. This one is the true God and eternal life.

1 John 5:21 Little children, guard yourselves from idols.

2 John

1:1 From the elder, to an elect lady and her children, whom I love in truth (and not I alone, but also all those who know the truth),

2 John 1:2 because of the truth that resides in us and will be with us forever.

2 John 1:3 Grace, mercy, and peace will be with us from God the Father and from Jesus Christ the Son of the Father, in truth and love.

2 John 1:4 I rejoiced greatly because I have found some of your children living according to the truth, just as the Father commanded us.

2 John 1:5 But now I ask you, lady (not as if I were writing a new commandment to you, but the one we have had from the beginning), that we love one another.

2 John 1:6 (Now this is love: that we walk according to his commandments.) This is the commandment, just as you have heard from the beginning; thus you should walk in it.

2 John 1:7 For many deceivers have gone out into the world, people who do not confess Jesus as Christ coming in the flesh. This person is the deceiver and the antichrist!

2 John 1:8 Watch out, so that you do not lose the things we have worked for, but receive a full reward.

2 John 1:9 Everyone who goes on ahead and does not remain in the teaching of Christ does not have God. The one who remains in this teaching has both the Father and the Son.

2 John 1:10 If anyone comes to you and does not bring this teaching, do not receive him into your house and do not give him any greeting,

2 John 1:11 because the person who gives him a greeting shares in his evil deeds.

2 John 1:12 Though I have many other things to write to you, I do not want to do so with paper and ink, but I hope to come visit you and speak face to face, so that our joy may be complete.

2 John 1:13 The children of your elect sister greet you.

3 John

1:1 From the elder, to Gaius my dear brother, whom I love in truth.

3 John 1:2 Dear friend, I pray that all may go well with you and that you may be in good health, just as it is well with your soul.

3 John 1:3 For I rejoiced greatly when the brothers came and testified to your truth, just as you are living according to the truth.

3 John 1:4 I have no greater joy than this: to hear that my children are living according to the truth.

3 John 1:5 Dear friend, you demonstrate faithfulness by whatever you do for the brothers (even though they are strangers).

3 John 1:6 They have testified to your love before the church. You will do well to send them on their way in a manner worthy of God.

3 John 1:7 For they have gone forth on behalf of “The Name,” accepting nothing from the pagans.

3 John 1:8 Therefore we ought to support such people, so that we become coworkers in cooperation with the truth.

3 John 1:9 I wrote something to the church, but Diotrephes, who loves to be first among them, does not acknowledge us.

3 John 1:10 Therefore, if I come, I will call attention to the deeds he is doing– the bringing of unjustified charges against us with evil words! And not being content with that, he not only refuses to welcome the brothers himself, but hinders the people who want to do so and throws them out of the church!

3 John 1:11 Dear friend, do not imitate what is bad but what is good. The one who does good is of God; the one who does what is bad has not seen God.

3 John 1:12 Demetrius has been testified to by all, even by the truth itself. We also testify to him, and you know that our testimony is true.

3 John 1:13 I have many things to write to you, but I do not wish to write to you with pen and ink.

3 John 1:14 But I hope to see you right away, and we will speak face to face.

3 John 1:15 Peace be with you. The friends here greet you. Greet the friends there by name.

Juda

1:1 From Jude, a slave of Jesus Christ and brother of James, to those who are called, wrapped in the love of God the Father and kept for Jesus Christ.

Juda 1:2 May mercy, peace, and love be lavished on you!

Juda 1:3 Dear friends, although I have been eager to write to you about our common salvation, I now feel compelled instead to write to encourage you to contend earnestly for the faith that was once for all entrusted to the saints.

Juda 1:4 For certain men have secretly slipped in among you– men who long ago were marked out for the condemnation I am about to describe– ungodly men who have turned the grace of our God into a license for evil and who deny our only Master and Lord, Jesus Christ.

Juda 1:5 Now I desire to remind you (even though you have been fully informed of these facts once for all) that Jesus, having saved the people out of the land of Egypt, later destroyed those who did not believe.

Juda 1:6 You also know that the angels who did not keep within their proper domain but abandoned their own place of residence, he has kept in eternal chains in utter darkness, locked up for the judgment of the great Day.

Juda 1:7 So also Sodom and Gomorrah and the neighboring towns, since they indulged in sexual immorality and pursued unnatural desire in a way similar to these angels, are now displayed as an example by suffering the punishment of eternal fire.

Juda 1:8 Yet these men, as a result of their dreams, defile the flesh, reject authority, and insult the glorious ones.

Juda 1:9 But even when Michael the archangel was arguing with the devil and debating with him concerning Moses' body, he did not dare to bring a slanderous judgment, but said, "May the Lord rebuke you!"

Juda 1:10 But these men do not understand the things they slander, and they are being destroyed by the very things that, like irrational animals, they instinctively comprehend.

Juda 1:11 Woe to them! For they have traveled down Cain's path, and because of greed have abandoned themselves to Balaam's error; hence, they will certainly perish in Korah's rebellion.

Juda 1:12 These men are dangerous reefs at your love feasts, feasting without reverence, feeding only themselves. They are waterless clouds, carried along by the winds; autumn trees without fruit– twice dead, uprooted;

Juda 1:13 wild sea waves, spewing out the foam of their shame; wayward stars for whom the utter depths of eternal darkness have been reserved.

Juda 1:14 Now Enoch, the seventh in descent beginning with Adam, even prophesied of them, saying, “Look! The Lord is coming with thousands and thousands of his holy ones,

Juda 1:15 to execute judgment on all, and to convict every person of all their thoroughly ungodly deeds that they have committed, and of all the harsh words that ungodly sinners have spoken against him.”

Juda 1:16 These people are grumblers and fault-finders who go wherever their desires lead them, and they give bombastic speeches, enchanting folks for their own gain.

Juda 1:17 But you, dear friends– recall the predictions foretold by the apostles of our Lord Jesus Christ.

Juda 1:18 For they said to you, “In the end time there will come scoffers, propelled by their own ungodly desires.”

Juda 1:19 These people are divisive, worldly, devoid of the Spirit.

Juda 1:20 But you, dear friends, by building yourselves up in your most holy faith, by praying in the Holy Spirit,

Juda 1:21 maintain yourselves in the love of God, while anticipating the mercy of our Lord Jesus Christ that brings eternal life.

Juda 1:22 And have mercy on those who waver;

Juda 1:23 save others by snatching them out of the fire; have mercy on others, coupled with a fear of God, hating even the clothes stained by the flesh.

Juda 1:24 Now to the one who is able to keep you from falling, and to cause you to stand, rejoicing, without blemish before his glorious presence,

Juda 1:25 to the only God our Savior through Jesus Christ our Lord, be glory, majesty, power, and authority, before all time, and now, and for all eternity. Amen.

Revelation

1:1 The revelation of Jesus Christ, which God gave him to show his servants what must happen very soon. He made it clear by sending his angel to his servant John,

Revelation 1:2 who then testified to everything that he saw concerning the word of God and the testimony about Jesus Christ.

Revelation 1:3 Blessed is the one who reads the words of this prophecy aloud, and blessed are those who hear and obey the things written in it, because the time is near!

Revelation 1:4 From John, to the seven churches that are in the province of Asia: Grace and peace to you from “he who is,” and who was, and who is still to come, and from the seven spirits who are before his throne, Revelation 1:5 and from Jesus Christ– the faithful witness, the firstborn from among the dead, the ruler over the kings of the earth. To the one who loves us and has set us free from our sins at the cost of his own blood

Revelation 1:6 and has appointed us as a kingdom, as priests serving his God and Father– to him be the glory and the power for ever and ever! Amen.

Revelation 1:7 (Look! He is returning with the clouds, and every eye will see him, even those who pierced him, and all the tribes on the earth will mourn because of him. This will certainly come to pass! Amen.)

Revelation 1:8 “I am the Alpha and the Omega,” says the Lord God– the one who is, and who was, and who is still to come– the All-Powerful!

Revelation 1:9 I, John, your brother and the one who shares with you in the persecution, kingdom, and endurance that are in Jesus, was on the island called Patmos because of the word of God and the testimony about Jesus.

Revelation 1:10 I was in the Spirit on the Lord’s Day when I heard behind me a loud voice like a trumpet,

Revelation 1:11 saying: “Write in a book what you see and send it to the seven churches– to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, and Laodicea.”

Revelation 1:12 I turned to see whose voice was speaking to me, and when I did so, I saw seven golden lampstands,

Revelation 1:13 and in the midst of the lampstands was one like a son of man. He was dressed in a robe extending down to his feet and he wore a wide golden belt around his chest.

Revelation 1:14 His head and hair were as white as wool, even as white as snow, and his eyes were like a fiery flame.

Revelation 1:15 His feet were like polished bronze refined in a furnace, and his voice was like the roar of many waters.

Revelation 1:16 He held seven stars in his right hand, and a sharp double-edged sword extended out of his mouth. His face shone like the sun shining at full strength.

Revelation 1:17 When I saw him I fell down at his feet as though I were dead, but he placed his right hand on me and said: “Do not be afraid! I am the first and the last,

Revelation 1:18 and the one who lives! I was dead, but look, now I am alive– forever and ever– and I hold the keys of death and of Hades!

Revelation 1:19 Therefore write what you saw, what is, and what will be after these things.

Revelation 1:20 The mystery of the seven stars that you saw in my right hand and the seven golden lampstands is this: The seven stars are the angels of the seven churches and the seven lampstands are the seven churches.

Revelation 2:1 “To the angel of the church in Ephesus, write the following: “This is the solemn pronouncement of the one who has a firm grasp on the seven stars in his right hand– the one who walks among the seven golden lampstands:

Revelation 2:2 ‘I know your works as well as your labor and steadfast endurance, and that you cannot tolerate evil. You have even put to the test those who refer to themselves as apostles (but are not), and have discovered that they are false.

Revelation 2:3 I am also aware that you have persisted steadfastly, endured much for the sake of my name, and have not grown weary.

Revelation 2:4 But I have this against you: You have departed from your first love!

Revelation 2:5 Therefore, remember from what high state you have fallen and repent! Do the deeds you did at the first; if not, I will come to you and remove your lampstand from its place– that is, if you do not repent.

Revelation 2:6 But you do have this going for you: You hate what the Nicolaitans practice– practices I also hate.

Revelation 2:7 The one who has an ear had better hear what the Spirit says to the churches. To the one who conquers, I will permit him to eat from the tree of life that is in the paradise of God.’

Revelation 2:8 “To the angel of the church in Smyrna write the following: “This is the solemn pronouncement of the one who is the first and the last, the one who was dead, but came to life:

Revelation 2:9 ‘I know the distress you are suffering and your poverty (but you are rich). I also know the slander against you by those who call themselves Jews and really are not, but are a synagogue of Satan.

Revelation 2:10 Do not be afraid of the things you are about to suffer. The devil is about to have some of you thrown into prison so you may be tested, and you will experience suffering for ten days. Remain faithful even to the point of death, and I will give you the crown that is life itself.

Revelation 2:11 The one who has an ear had better hear what the Spirit says to the churches. The one who conquers will in no way be harmed by the second death.’

Revelation 2:12 “To the angel of the church in Pergamum write the following: “This is the solemn pronouncement of the one who has the sharp double-edged sword:

Revelation 2:13 ‘I know where you live– where Satan’s throne is. Yet you continue to cling to my name and you have not denied your faith in me, even in the days of Antipas, my faithful witness, who was killed in your city where Satan lives.

Revelation 2:14 But I have a few things against you: You have some people there who follow the teaching of Balaam, who instructed Balak to put a stumbling block before the people of Israel so they would eat food sacrificed to idols and commit sexual immorality.

Revelation 2:15 In the same way, there are also some among you who follow the teaching of the Nicolaitans.

Revelation 2:16 Therefore, repent! If not, I will come against you quickly and make war against those people with the sword of my mouth.

Revelation 2:17 The one who has an ear had better hear what the Spirit says to the churches. To the one who conquers, I will give him some of the hidden manna, and I will give him a white stone, and on that stone will be written a new name that no one can understand except the one who receives it.’

Revelation 2:18 “To the angel of the church in Thyatira write the following: “This is the solemn pronouncement of the Son of God, the one who has eyes like a fiery flame and whose feet are like polished bronze:

Revelation 2:19 ‘I know your deeds: your love, faith, service, and steadfast endurance. In fact, your more recent deeds are greater than your earlier ones.

Revelation 2:20 But I have this against you: You tolerate that woman Jezebel, who calls herself a prophetess, and by her teaching deceives my servants to commit sexual immorality and to eat food sacrificed to idols.

Revelation 2:21 I have given her time to repent, but she is not willing to repent of her sexual immorality.

Revelation 2:22 Look! I am throwing her onto a bed of violent illness, and those who commit adultery with her into terrible suffering, unless they repent of her deeds.

Revelation 2:23 Furthermore, I will strike her followers with a deadly disease, and then all the churches will know that I am the one who searches minds and hearts. I will repay each one of you what your deeds deserve.

Revelation 2:24 But to the rest of you in Thyatira, all who do not hold to this teaching (who have not learned the so-called “deep secrets of Satan”), to you I say: I do not put any additional burden on you.

Revelation 2:25 However, hold on to what you have until I come.

Revelation 2:26 And to the one who conquers and who continues in my deeds until the end, I will give him authority over the nations–

Revelation 2:27 he will rule them with an iron rod and like clay jars he will break them to pieces, Revelation 2:28 just as I have received the right to rule from my Father– and I will give him the morning star.

Revelation 2:29 The one who has an ear had better hear what the Spirit says to the churches.'

Revelation 3:1 "To the angel of the church in Sardis write the following: "This is the solemn pronouncement of the one who holds the seven spirits of God and the seven stars: 'I know your deeds, that you have a reputation that you are alive, but in reality you are dead.

Revelation 3:2 Wake up then, and strengthen what remains that was about to die, because I have not found your deeds complete in the sight of my God.

Revelation 3:3 Therefore, remember what you received and heard, and obey it, and repent. If you do not wake up, I will come like a thief, and you will never know at what hour I will come against you.

Revelation 3:4 But you have a few individuals in Sardis who have not stained their clothes, and they will walk with me dressed in white, because they are worthy.

Revelation 3:5 The one who conquers will be dressed like them in white clothing, and I will never erase his name from the book of life, but will declare his name before my Father and before his angels.

Revelation 3:6 The one who has an ear had better hear what the Spirit says to the churches.'

Revelation 3:7 "To the angel of the church in Philadelphia write the following: "This is the solemn pronouncement of the Holy One, the True One, who holds the key of David, who opens doors no one can shut, and shuts doors no one can open:

Revelation 3:8 'I know your deeds. (Look! I have put in front of you an open door that no one can shut.) I know that you have little strength, but you have obeyed my word and have not denied my name.

Revelation 3:9 Listen! I am going to make those people from the synagogue of Satan– who say they are Jews yet are not, but are lying– Look, I will make them come and bow down at your feet and acknowledge that I have loved you.

Revelation 3:10 Because you have kept my admonition to endure steadfastly, I will also keep you from the hour of testing that is about to come on the whole world to test those who live on the earth.

Revelation 3:11 I am coming soon. Hold on to what you have so that no one can take away your crown.

Revelation 3:12 The one who conquers I will make a pillar in the temple of my God, and he will never depart from it. I will write on him the name of my God and the name of the city of my God (the new Jerusalem that comes down out of heaven from my God), and my new name as well.

Revelation 3:13 The one who has an ear had better hear what the Spirit says to the churches.’

Revelation 3:14 “To the angel of the church in Laodicea write the following: “This is the solemn pronouncement of the Amen, the faithful and true witness, the originator of God’s creation:

Revelation 3:15 ‘I know your deeds, that you are neither cold nor hot. I wish you were either cold or hot!

Revelation 3:16 So because you are lukewarm, and neither hot nor cold, I am going to vomit you out of my mouth!

Revelation 3:17 Because you say, “I am rich and have acquired great wealth, and need nothing,” but do not realize that you are wretched, pitiful, poor, blind, and naked,

Revelation 3:18 take my advice and buy gold from me refined by fire so you can become rich! Buy from me white clothing so you can be clothed and your shameful nakedness will not be exposed, and buy eye salve to put on your eyes so you can see!

Revelation 3:19 All those I love, I rebuke and discipline. So be earnest and repent!

Revelation 3:20 Listen! I am standing at the door and knocking! If anyone hears my voice and opens the door I will come into his home and share a meal with him, and he with me.

Revelation 3:21 I will grant the one who conquers permission to sit with me on my throne, just as I too conquered and sat down with my Father on his throne.

Revelation 3:22 The one who has an ear had better hear what the Spirit says to the churches.’“

Revelation 4:1 After these things I looked, and there was a door standing open in heaven! And the first voice I had heard speaking to me like a trumpet said: “Come up here so that I can show you what must happen after these things.”

Revelation 4:2 Immediately I was in the Spirit, and a throne was standing in heaven with someone seated on it!

Revelation 4:3 And the one seated on it was like jasper and carnelian in appearance, and a rainbow looking like it was made of emerald encircled the throne.

Revelation 4:4 In a circle around the throne were twenty-four other thrones, and seated on those thrones were twenty-four elders. They were dressed in white clothing and had golden crowns on their heads.

Revelation 4:5 From the throne came out flashes of lightning and roaring and crashes of thunder. Seven flaming torches, which are the seven spirits of God, were burning in front of the throne

Revelation 4:6 and in front of the throne was something like a sea of glass, like crystal. In the middle of the throne and around the throne were four living creatures full of eyes in front and in back.

Revelation 4:7 The first living creature was like a lion, the second creature like an ox, the third creature had a face like a man's, and the fourth creature looked like an eagle flying.

Revelation 4:8 Each one of the four living creatures had six wings and was full of eyes all around and inside. They never rest day or night, saying: "Holy Holy Holy is the Lord God, the All-Powerful, Who was and who is, and who is still to come!"

Revelation 4:9 And whenever the living creatures give glory, honor, and thanks to the one who sits on the throne, who lives forever and ever,

Revelation 4:10 the twenty-four elders throw themselves to the ground before the one who sits on the throne and worship the one who lives forever and ever, and they offer their crowns before his throne, saying:

Revelation 4:11 "You are worthy, our Lord and God, to receive glory and honor and power, since you created all things, and because of your will they existed and were created!"

Revelation 5:1 Then I saw in the right hand of the one who was seated on the throne a scroll written on the front and back and sealed with seven seals.

Revelation 5:2 And I saw a powerful angel proclaiming in a loud voice: "Who is worthy to open the scroll and to break its seals?"

Revelation 5:3 But no one in heaven or on earth or under the earth was able to open the scroll or look into it.

Revelation 5:4 So I began weeping bitterly because no one was found who was worthy to open the scroll or to look into it.

Revelation 5:5 Then one of the elders said to me, "Stop weeping! Look, the Lion of the tribe of Judah, the root of David, has conquered; thus he can open the scroll and its seven seals."

Revelation 5:6 Then I saw standing in the middle of the throne and of the four living creatures, and in the middle of the elders, a Lamb that appeared to have been killed. He had seven horns and seven eyes, which are the seven spirits of God sent out into all the earth.

Revelation 5:7 Then he came and took the scroll from the right hand of the one who was seated on the throne,

Revelation 5:8 and when he had taken the scroll, the four living creatures and the twenty-four elders threw themselves to the ground before the Lamb. Each of them had a harp and golden bowls full of incense (which are the prayers of the saints).

Revelation 5:9 They were singing a new song: "You are worthy to take the scroll and to open its seals because you were killed, and at the cost of your own blood you have purchased for God persons from every tribe, language, people, and nation.

Revelation 5:10 You have appointed them as a kingdom and priests to serve our God, and they will reign on the earth."

Revelation 5:11 Then I looked and heard the voice of many angels in a circle around the throne, as well as the living creatures and the elders. Their number was ten thousand times ten thousand– thousands times thousands–

Revelation 5:12 all of whom were singing in a loud voice: "Worthy is the lamb who was killed to receive power and wealth and wisdom and might and honor and glory and praise!"

Revelation 5:13 Then I heard every creature– in heaven, on earth, under the earth, in the sea, and all that is in them– singing: "To the one seated on the throne and to the Lamb be praise, honor, glory, and ruling power forever and ever!"

Revelation 5:14 And the four living creatures were saying "Amen," and the elders threw themselves to the ground and worshiped.

Revelation 6:1 I looked on when the Lamb opened one of the seven seals, and I heard one of the four living creatures saying with a thunderous voice, "Come!"

Revelation 6:2 So I looked, and here came a white horse! The one who rode it had a bow, and he was given a crown, and as a conqueror he rode out to conquer.

Revelation 6:3 Then when the Lamb opened the second seal, I heard the second living creature saying, "Come!"

Revelation 6:4 And another horse, fiery red, came out, and the one who rode it was granted permission to take peace from the earth, so that people would butcher one another, and he was given a huge sword.

Revelation 6:5 Then when the Lamb opened the third seal I heard the third living creature saying, "Come!" So I looked, and here came a black horse! The one who rode it had a balance scale in his hand.

Revelation 6:6 Then I heard something like a voice from among the four living creatures saying, "A quart of wheat will cost a day's pay and three quarts of barley will cost a day's pay. But do not damage the olive oil and the wine!"

Revelation 6:7 Then when the Lamb opened the fourth seal I heard the voice of the fourth living creature saying, "Come!"

Revelation 6:8 So I looked and here came a pale green horse! The name of the one who rode it was Death, and Hades followed right behind. They were given authority over a fourth of the earth, to kill its population with the sword, famine, and disease, and by the wild animals of the earth.

Revelation 6:9 Now when the Lamb opened the fifth seal, I saw under the altar the souls of those who had been violently killed because of the word of God and because of the testimony they had given.

Revelation 6:10 They cried out with a loud voice, “How long, Sovereign Master, holy and true, before you judge those who live on the earth and avenge our blood?”

Revelation 6:11 Each of them was given a long white robe and they were told to rest for a little longer, until the full number was reached of both their fellow servants and their brothers who were going to be killed just as they had been.

Revelation 6:12 Then I looked when the Lamb opened the sixth seal, and a huge earthquake took place; the sun became as black as sackcloth made of hair, and the full moon became blood red;

Revelation 6:13 and the stars in the sky fell to the earth like a fig tree dropping its unripe figs when shaken by a fierce wind.

Revelation 6:14 The sky was split apart like a scroll being rolled up, and every mountain and island was moved from its place.

Revelation 6:15 Then the kings of the earth, the very important people, the generals, the rich, the powerful, and everyone, slave and free, hid themselves in the caves and among the rocks of the mountains.

Revelation 6:16 They said to the mountains and to the rocks, “Fall on us and hide us from the face of the one who is seated on the throne and from the wrath of the Lamb,

Revelation 6:17 because the great day of their wrath has come, and who is able to withstand it?”

Revelation 7:1 After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth so no wind could blow on the earth, on the sea, or on any tree.

Revelation 7:2 Then I saw another angel ascending from the east, who had the seal of the living God. He shouted out with a loud voice to the four angels who had been given permission to damage the earth and the sea:

Revelation 7:3 “Do not damage the earth or the sea or the trees until we have put a seal on the foreheads of the servants of our God.”

Revelation 7:4 Now I heard the number of those who were marked with the seal, one hundred and forty-four thousand, sealed from all the tribes of the people of Israel:

Revelation 7:5 From the tribe of Judah, twelve thousand were sealed, from the tribe of Reuben, twelve thousand, from the tribe of Gad, twelve thousand,

Revelation 7:6 from the tribe of Asher, twelve thousand, from the tribe of Naphtali, twelve thousand, from the tribe of Manasseh, twelve thousand, Revelation 7:7 from the tribe of Simeon, twelve thousand, from the tribe of Levi, twelve thousand, from the tribe of Issachar, twelve thousand,

Revelation 7:8 from the tribe of Zebulun, twelve thousand, from the tribe of Joseph, twelve thousand, from the tribe of Benjamin, twelve thousand were sealed.

Revelation 7:9 After these things I looked, and here was an enormous crowd that no one could count, made up of persons from every nation, tribe, people, and language, standing before the throne and before the Lamb dressed in long white robes, and with palm branches in their hands.

Revelation 7:10 They were shouting out in a loud voice, “Salvation belongs to our God, to the one seated on the throne, and to the Lamb!”

Revelation 7:11 And all the angels stood there in a circle around the throne and around the elders and the four living creatures, and they threw themselves down with their faces to the ground before the throne and worshiped God,

Revelation 7:12 saying, “Amen! Praise and glory, and wisdom and thanksgiving, and honor and power and strength be to our God for ever and ever. Amen!”

Revelation 7:13 Then one of the elders asked me, “These dressed in long white robes– who are they and where have they come from?”

Revelation 7:14 So I said to him, “My lord, you know the answer.” Then he said to me, “These are the ones who have come out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb!

Revelation 7:15 For this reason they are before the throne of God, and they serve him day and night in his temple, and the one seated on the throne will shelter them.

Revelation 7:16 They will never go hungry or be thirsty again, and the sun will not beat down on them, nor any burning heat,

Revelation 7:17 because the Lamb in the middle of the throne will shepherd them and lead them to springs of living water, and God will wipe away every tear from their eyes.”

Revelation 8:1 Now when the Lamb opened the seventh seal there was silence in heaven for about half an hour.

Revelation 8:2 Then I saw the seven angels who stand before God, and seven trumpets were given to them.

Revelation 8:3 Another angel holding a golden censer came and was stationed at the altar. A large amount of incense was given to him to offer up, with the prayers of all the saints, on the golden altar that is before the throne.

Revelation 8:4 The smoke coming from the incense, along with the prayers of the saints, ascended before God from the angel’s hand.

Revelation 8:5 Then the angel took the censer, filled it with fire from the altar, and threw it on the earth, and there were crashes of thunder, roaring, flashes of lightning, and an earthquake.

Revelation 8:6 Now the seven angels holding the seven trumpets prepared to blow them.

Revelation 8:7 The first angel blew his trumpet, and there was hail and fire mixed with blood, and it was thrown at the earth so that a third of the earth was burned up, a third of the trees were burned up, and all the green grass was burned up.

Revelation 8:8 Then the second angel blew his trumpet, and something like a great mountain of burning fire was thrown into the sea. A third of the sea became blood,

Revelation 8:9 and a third of the creatures living in the sea died, and a third of the ships were completely destroyed.

Revelation 8:10 Then the third angel blew his trumpet, and a huge star burning like a torch fell from the sky; it landed on a third of the rivers and on the springs of water.

Revelation 8:11 (Now the name of the star is Wormwood.) So a third of the waters became wormwood, and many people died from these waters because they were poisoned.

Revelation 8:12 Then the fourth angel blew his trumpet, and a third of the sun was struck, and a third of the moon, and a third of the stars, so that a third of them were darkened. And there was no light for a third of the day and for a third of the night likewise.

Revelation 8:13 Then I looked, and I heard an eagle flying directly overhead, proclaiming with a loud voice, “Woe! Woe! Woe to those who live on the earth because of the remaining sounds of the trumpets of the three angels who are about to blow them!”

Revelation 9:1 Then the fifth angel blew his trumpet, and I saw a star that had fallen from the sky to the earth, and he was given the key to the shaft of the abyss.

Revelation 9:2 He opened the shaft of the abyss and smoke rose out of it like smoke from a giant furnace. The sun and the air were darkened with smoke from the shaft.

Revelation 9:3 Then out of the smoke came locusts onto the earth, and they were given power like that of the scorpions of the earth.

Revelation 9:4 They were told not to damage the grass of the earth, or any green plant or tree, but only those people who did not have the seal of God on their forehead.

Revelation 9:5 The locusts were not given permission to kill them, but only to torture them for five months, and their torture was like that of a scorpion when it stings a person.

Revelation 9:6 In those days people will seek death, but will not be able to find it; they will long to die, but death will flee from them.

Revelation 9:7 Now the locusts looked like horses equipped for battle. On their heads were something like crowns similar to gold, and their faces looked like men's faces.

Revelation 9:8 They had hair like women's hair, and their teeth were like lions' teeth.

Revelation 9:9 They had breastplates like iron breastplates, and the sound of their wings was like the noise of many horse-drawn chariots charging into battle.

Revelation 9:10 They have tails and stingers like scorpions, and their ability to injure people for five months is in their tails.

Revelation 9:11 They have as king over them the angel of the abyss, whose name in Hebrew is Abaddon, and in Greek, Apollyon.

Revelation 9:12 The first woe has passed, but two woes are still coming after these things!

Revelation 9:13 Then the sixth angel blew his trumpet, and I heard a single voice coming from the horns on the golden altar that is before God,

Revelation 9:14 saying to the sixth angel, the one holding the trumpet, "Set free the four angels who are bound at the great river Euphrates!"

Revelation 9:15 Then the four angels who had been prepared for this hour, day, month, and year were set free to kill a third of humanity.

Revelation 9:16 The number of soldiers on horseback was two hundred million; I heard their number.

Revelation 9:17 Now this is what the horses and their riders looked like in my vision: The riders had breastplates that were fiery red, dark blue, and sulfurous yellow in color. The heads of the horses looked like lions' heads, and fire, smoke, and sulfur came out of their mouths.

Revelation 9:18 A third of humanity was killed by these three plagues, that is, by the fire, the smoke, and the sulfur that came out of their mouths.

Revelation 9:19 For the power of the horses resides in their mouths and in their tails, because their tails are like snakes, having heads that inflict injuries.

Revelation 9:20 The rest of humanity, who had not been killed by these plagues, did not repent of the works of their hands, so that they did not stop worshiping demons and idols made of gold, silver, bronze, stone, and wood– idols that cannot see or hear or walk about.

Revelation 9:21 Furthermore, they did not repent of their murders, of their magic spells, of their sexual immorality, or of their stealing.

Revelation 10:1 Then I saw another powerful angel descending from heaven, wrapped in a cloud, with a rainbow above his head; his face was like the sun and his legs were like pillars of fire.

Revelation 10:2 He held in his hand a little scroll that was open, and he put his right foot on the sea and his left on the land.

Revelation 10:3 Then he shouted in a loud voice like a lion roaring, and when he shouted, the seven thunders sounded their voices.

Revelation 10:4 When the seven thunders spoke, I was preparing to write, but just then I heard a voice from heaven say, “Seal up what the seven thunders spoke and do not write it down.”

Revelation 10:5 Then the angel I saw standing on the sea and on the land raised his right hand to heaven

Revelation 10:6 and swore by the one who lives forever and ever, who created heaven and what is in it, and the earth and what is in it, and the sea and what is in it, “There will be no more delay!

Revelation 10:7 But in the days when the seventh angel is about to blow his trumpet, the mystery of God is completed, just as he has proclaimed to his servants the prophets.”

Revelation 10:8 Then the voice I had heard from heaven began to speak to me again, “Go and take the open scroll in the hand of the angel who is standing on the sea and on the land.”

Revelation 10:9 So I went to the angel and asked him to give me the little scroll. He said to me, “Take the scroll and eat it. It will make your stomach bitter, but it will be as sweet as honey in your mouth.”

Revelation 10:10 So I took the little scroll from the angel’s hand and ate it, and it did taste as sweet as honey in my mouth, but when I had eaten it, my stomach became bitter.

Revelation 10:11 Then they told me: “You must prophesy again about many peoples, nations, languages, and kings.”

Revelation 11:1 Then a measuring rod like a staff was given to me, and I was told, “Get up and measure the temple of God, and the altar, and the ones who worship there.

Revelation 11:2 But do not measure the outer courtyard of the temple; leave it out, because it has been given to the Gentiles, and they will trample on the holy city for forty-two months.

Revelation 11:3 And I will grant my two witnesses authority to prophesy for 1,260 days, dressed in sackcloth.

Revelation 11:4 (These are the two olive trees and the two lampstands that stand before the Lord of the earth.)

Revelation 11:5 If anyone wants to harm them, fire comes out of their mouths and completely consumes their enemies. If anyone wants to harm them, they must be killed this way.

Revelation 11:6 These two have the power to close up the sky so that it does not rain during the time they are prophesying. They have power to turn the waters to blood and to strike the earth with every kind of plague whenever they want.

Revelation 11:7 When they have completed their testimony, the beast that comes up from the abyss will make war on them and conquer them and kill them.

Revelation 11:8 Their corpses will lie in the street of the great city that is symbolically called Sodom and Egypt, where their Lord was also crucified.

Revelation 11:9 For three and a half days those from every people, tribe, nation, and language will look at their corpses, because they will not permit them to be placed in a tomb.

Revelation 11:10 And those who live on the earth will rejoice over them and celebrate, even sending gifts to each other, because these two prophets had tormented those who live on the earth.

Revelation 11:11 But after three and a half days a breath of life from God entered them, and they stood on their feet, and tremendous fear seized those who were watching them.

Revelation 11:12 Then they heard a loud voice from heaven saying to them: “Come up here!” So the two prophets went up to heaven in a cloud while their enemies stared at them.

Revelation 11:13 Just then a major earthquake took place and a tenth of the city collapsed; seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven.

Revelation 11:14 The second woe has come and gone; the third is coming quickly.

Revelation 11:15 Then the seventh angel blew his trumpet, and there were loud voices in heaven saying: “The kingdom of the world has become the kingdom of our Lord and of his Christ, and he will reign for ever and ever.”

Revelation 11:16 Then the twenty-four elders who are seated on their thrones before God threw themselves down with their faces to the ground and worshiped God

Revelation 11:17 with these words: “We give you thanks, Lord God, the All-Powerful, the one who is and who was, because you have taken your great power and begun to reign.

Revelation 11:18 The nations were enraged, but your wrath has come, and the time has come for the dead to be judged, and the time has come to give to your servants, the prophets, their reward, as well as to the saints and to those who revere your name, both small and great, and the time has come to destroy those who destroy the earth.”

Revelation 11:19 Then the temple of God in heaven was opened and the ark of his covenant was visible within his temple. And there were flashes of lightning, roaring, crashes of thunder, an earthquake, and a great hailstorm.

Revelation 12:1 Then a great sign appeared in heaven: a woman clothed with the sun, and with the moon under her feet, and on her head was a crown of twelve stars.

Revelation 12:2 She was pregnant and was screaming in labor pains, struggling to give birth.

Revelation 12:3 Then another sign appeared in heaven: a huge red dragon that had seven heads and ten horns, and on its heads were seven diadem crowns.

Revelation 12:4 Now the dragon’s tail swept away a third of the stars in heaven and hurled them to the earth. Then the dragon stood before the woman who was about to give birth, so that he might devour her child as soon as it was born.

Revelation 12:5 So the woman gave birth to a son, a male child, who is going to rule over all the nations with an iron rod. Her child was suddenly caught up to God and to his throne,

Revelation 12:6 and she fled into the wilderness where a place had been prepared for her by God, so she could be taken care of for 1,260 days.

Revelation 12:7 Then war broke out in heaven: Michael and his angels fought against the dragon, and the dragon and his angels fought back.

Revelation 12:8 But the dragon was not strong enough to prevail, so there was no longer any place left in heaven for him and his angels.

Revelation 12:9 So that huge dragon– the ancient serpent, the one called the devil and Satan, who deceives the whole world– was thrown down to the earth, and his angels along with him.

Revelation 12:10 Then I heard a loud voice in heaven saying, “The salvation and the power and the kingdom of our God, and the ruling authority of his Christ, have now come, because the accuser of our brothers and sisters, the one who accuses them day and night before our God, has been thrown down.

Revelation 12:11 But they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives so much that they were afraid to die.

Revelation 12:12 Therefore you heavens rejoice, and all who reside in them! But woe to the earth and the sea because the devil has come down to you! He is filled with terrible anger, for he knows that he only has a little time!”

Revelation 12:13 Now when the dragon realized that he had been thrown down to the earth, he pursued the woman who had given birth to the male child.

Revelation 12:14 But the woman was given the two wings of a giant eagle so that she could fly out into the wilderness, to the place God prepared for her, where she is taken care of– away from the presence of the serpent– for a time, times, and half a time.

Revelation 12:15 Then the serpent spouted water like a river out of his mouth after the woman in an attempt to sweep her away by a flood,

Revelation 12:16 but the earth came to her rescue; the ground opened up and swallowed the river that the dragon had spewed from his mouth.

Revelation 12:17 So the dragon became enraged at the woman and went away to make war on the rest of her children, those who keep God’s commandments and hold to the testimony about Jesus.

Revelation 12:18 And the dragon stood on the sand of the seashore.

Revelation 13:1 Then I saw a beast coming up out of the sea. It had ten horns and seven heads, and on its horns were ten diadem crowns, and on its heads a blasphemous name.

Revelation 13:2 Now the beast that I saw was like a leopard, but its feet were like a bear’s, and its mouth was like a lion’s mouth. The dragon gave the beast his power, his throne, and great authority to rule.

Revelation 13:3 One of the beast’s heads appeared to have been killed, but the lethal wound had been healed. And the whole world followed the beast in amazement;

Revelation 13:4 they worshiped the dragon because he had given ruling authority to the beast, and they worshiped the beast too, saying: “Who is like the beast?” and “Who is able to make war against him?”

Revelation 13:5 The beast was given a mouth speaking proud words and blasphemies, and he was permitted to exercise ruling authority for forty-two months.

Revelation 13:6 So the beast opened his mouth to blaspheme against God– to blaspheme both his name and his dwelling place, that is, those who dwell in heaven.

Revelation 13:7 The beast was permitted to go to war against the saints and conquer them. He was given ruling authority over every tribe, people, language, and nation,

Revelation 13:8 and all those who live on the earth will worship the beast, everyone whose name has not been written since the foundation of the world in the book of life belonging to the Lamb who was killed.

Revelation 13:9 If anyone has an ear, he had better listen!

Revelation 13:10 If anyone is meant for captivity, into captivity he will go. If anyone is to be killed by the sword, then by the sword he must be killed. This requires steadfast endurance and faith from the saints.

Revelation 13:11 Then I saw another beast coming up from the earth. He had two horns like a lamb, but was speaking like a dragon.

Revelation 13:12 He exercised all the ruling authority of the first beast on his behalf, and made the earth and those who inhabit it worship the first beast, the one whose lethal wound had been healed.

Revelation 13:13 He performed momentous signs, even making fire come down from heaven in front of people

Revelation 13:14 and, by the signs he was permitted to perform on behalf of the beast, he deceived those who live on the earth. He told those who live on the earth to make an image to the beast who had been wounded by the sword, but still lived.

Revelation 13:15 The second beast was empowered to give life to the image of the first beast so that it could speak, and could cause all those who did not worship the image of the beast to be killed.

Revelation 13:16 He also caused everyone (small and great, rich and poor, free and slave) to obtain a mark on their right hand or on their forehead.

Revelation 13:17 Thus no one was allowed to buy or sell things unless he bore the mark of the beast– that is, his name or his number.

Revelation 13:18 This calls for wisdom: Let the one who has insight calculate the beast’s number, for it is man’s number, and his number is 666.

Revelation 14:1 Then I looked, and here was the Lamb standing on Mount Zion, and with him were one hundred and forty-four thousand, who had his name and his Father’s name written on their foreheads.

Revelation 14:2 I also heard a sound coming out of heaven like the sound of many waters and like the sound of loud thunder. Now the sound I heard was like that made by harpists playing their harps,

Revelation 14:3 and they were singing a new song before the throne and before the four living creatures and the elders. No one was able to learn the song except the one hundred and forty-four thousand who had been redeemed from the earth.

Revelation 14:4 These are the ones who have not defiled themselves with women, for they are virgins. These are the ones who follow the Lamb wherever he goes. These were redeemed from humanity as firstfruits to God and to the Lamb,

Revelation 14:5 and no lie was found on their lips; they are blameless.

Revelation 14:6 Then I saw another angel flying directly overhead, and he had an eternal gospel to proclaim to those who live on the earth– to every nation, tribe, language, and people.

Revelation 14:7 He declared in a loud voice: “Fear God and give him glory, because the hour of his judgment has arrived, and worship the one who made heaven and earth, the sea and the springs of water!”

Revelation 14:8 A second angel followed the first, declaring: “Fallen, fallen is Babylon the great city! She made all the nations drink of the wine of her immoral passion.”

Revelation 14:9 A third angel followed the first two, declaring in a loud voice: “If anyone worships the beast and his image, and takes the mark on his forehead or his hand,

Revelation 14:10 that person will also drink of the wine of God’s anger that has been mixed undiluted in the cup of his wrath, and he will be tortured with fire and sulfur in front of the holy angels and in front of the Lamb.

Revelation 14:11 And the smoke from their torture will go up forever and ever, and those who worship the beast and his image will have no rest day or night, along with anyone who receives the mark of his name.”

Revelation 14:12 This requires the steadfast endurance of the saints– those who obey God’s commandments and hold to their faith in Jesus.

Revelation 14:13 Then I heard a voice from heaven say, “Write this: ‘Blessed are the dead, those who die in the Lord from this moment on!’“ “Yes,” says the Spirit, “so they can rest from their hard work, because their deeds will follow them.”

Revelation 14:14 Then I looked, and a white cloud appeared, and seated on the cloud was one like a son of man! He had a golden crown on his head and a sharp sickle in his hand.

Revelation 14:15 Then another angel came out of the temple, shouting in a loud voice to the one seated on the cloud, “Use your sickle and start to reap, because the time to reap has come, since the earth’s harvest is ripe!”

Revelation 14:16 So the one seated on the cloud swung his sickle over the earth, and the earth was reaped.

Revelation 14:17 Then another angel came out of the temple in heaven, and he too had a sharp sickle.

Revelation 14:18 Another angel, who was in charge of the fire, came from the altar and called in a loud voice to the angel who had the sharp sickle, “Use your sharp sickle and gather the clusters of grapes off the vine of the earth, because its grapes are now ripe.”

Revelation 14:19 So the angel swung his sickle over the earth and gathered the grapes from the vineyard of the earth and tossed them into the great winepress of the wrath of God.

Revelation 14:20 Then the winepress was stomped outside the city, and blood poured out of the winepress up to the height of horses' bridles for a distance of almost two hundred miles.

Revelation 15:1 Then I saw another great and astounding sign in heaven: seven angels who have seven final plagues (they are final because in them God's anger is completed).

Revelation 15:2 Then I saw something like a sea of glass mixed with fire, and those who had conquered the beast and his image and the number of his name. They were standing by the sea of glass, holding harps given to them by God.

Revelation 15:3 They sang the song of Moses the servant of God and the song of the Lamb: "Great and astounding are your deeds, Lord God, the All-Powerful! Just and true are your ways, King over the nations!

Revelation 15:4 Who will not fear you, O Lord, and glorify your name, because you alone are holy? All nations will come and worship before you for your righteous acts have been revealed."

Revelation 15:5 After these things I looked, and the temple (the tent of the testimony) was opened in heaven,

Revelation 15:6 and the seven angels who had the seven plagues came out of the temple, dressed in clean bright linen, wearing wide golden belts around their chests.

Revelation 15:7 Then one of the four living creatures gave the seven angels seven golden bowls filled with the wrath of God who lives forever and ever,

Revelation 15:8 and the temple was filled with smoke from God's glory and from his power. Thus no one could enter the temple until the seven plagues from the seven angels were completed.

Revelation 16:1 Then I heard a loud voice from the temple declaring to the seven angels: "Go and pour out on the earth the seven bowls containing God's wrath."

Revelation 16:2 So the first angel went and poured out his bowl on the earth. Then ugly and painful sores appeared on the people who had the mark of the beast and who worshiped his image.

Revelation 16:3 Next, the second angel poured out his bowl on the sea and it turned into blood, like that of a corpse, and every living creature that was in the sea died.

Revelation 16:4 Then the third angel poured out his bowl on the rivers and the springs of water, and they turned into blood.

Revelation 16:5 Now I heard the angel of the waters saying: “You are just– the one who is and who was, the Holy One– because you have passed these judgments,

Revelation 16:6 because they poured out the blood of your saints and prophets, so you have given them blood to drink. They got what they deserved!”

Revelation 16:7 Then I heard the altar reply, “Yes, Lord God, the All-Powerful, your judgments are true and just!”

Revelation 16:8 Then the fourth angel poured out his bowl on the sun, and it was permitted to scorch people with fire.

Revelation 16:9 Thus people were scorched by the terrible heat, yet they blasphemed the name of God, who has ruling authority over these plagues, and they would not repent and give him glory.

Revelation 16:10 Then the fifth angel poured out his bowl on the throne of the beast so that darkness covered his kingdom, and people began to bite their tongues because of their pain.

Revelation 16:11 They blasphemed the God of heaven because of their sufferings and because of their sores, but nevertheless they still refused to repent of their deeds.

Revelation 16:12 Then the sixth angel poured out his bowl on the great river Euphrates and dried up its water to prepare the way for the kings from the east.

Revelation 16:13 Then I saw three unclean spirits that looked like frogs coming out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet.

Revelation 16:14 For they are the spirits of the demons performing signs who go out to the kings of the earth to bring them together for the battle that will take place on the great day of God, the All-Powerful.

Revelation 16:15 (Look! I will come like a thief! Blessed is the one who stays alert and does not lose his clothes so that he will not have to walk around naked and his shameful condition be seen.)

Revelation 16:16 Now the spirits gathered the kings and their armies to the place that is called Armageddon in Hebrew.

Revelation 16:17 Finally the seventh angel poured out his bowl into the air and a loud voice came out of the temple from the throne, saying: “It is done!”

Revelation 16:18 Then there were flashes of lightning, roaring, and crashes of thunder, and there was a tremendous earthquake– an earthquake unequaled since humanity has been on the earth, so tremendous was that earthquake.

Revelation 16:19 The great city was split into three parts and the cities of the nations collapsed. So Babylon the great was remembered before God, and was given the cup filled with the wine made of God’s furious wrath.

Revelation 16:20 Every island fled away and no mountains could be found.

Revelation 16:21 And gigantic hailstones, weighing about a hundred pounds each, fell from heaven on people, but they blasphemed God because of the plague of hail, since it was so horrendous.

Revelation 17:1 Then one of the seven angels who had the seven bowls came and spoke to me. “Come,” he said, “I will show you the condemnation and punishment of the great prostitute who sits on many waters,

Revelation 17:2 with whom the kings of the earth committed sexual immorality and the earth’s inhabitants got drunk with the wine of her immorality.”

Revelation 17:3 So he carried me away in the Spirit to a wilderness, and there I saw a woman sitting on a scarlet beast that was full of blasphemous names and had seven heads and ten horns.

Revelation 17:4 Now the woman was dressed in purple and scarlet clothing, and adorned with gold, precious stones, and pearls. She held in her hand a golden cup filled with detestable things and unclean things from her sexual immorality.

Revelation 17:5 On her forehead was written a name, a mystery: “Babylon the Great, the Mother of prostitutes and of the detestable things of the earth.”

Revelation 17:6 I saw that the woman was drunk with the blood of the saints and the blood of those who testified to Jesus. I was greatly astounded when I saw her.

Revelation 17:7 But the angel said to me, “Why are you astounded? I will interpret for you the mystery of the woman and of the beast with the seven heads and ten horns that carries her.

Revelation 17:8 The beast you saw was, and is not, but is about to come up from the abyss and then go to destruction. The inhabitants of the earth– all those whose names have not been written in the book of life since the foundation of the world– will be astounded when they see that the beast was, and is not, but is to come.

Revelation 17:9 (This requires a mind that has wisdom.) The seven heads are seven mountains the woman sits on. They are also seven kings:

Revelation 17:10 five have fallen; one is, and the other has not yet come, but whenever he does come, he must remain for only a brief time.

Revelation 17:11 The beast that was, and is not, is himself an eighth king and yet is one of the seven, and is going to destruction.

Revelation 17:12 The ten horns that you saw are ten kings who have not yet received a kingdom, but will receive ruling authority as kings with the beast for one hour.

Revelation 17:13 These kings have a single intent, and they will give their power and authority to the beast.

Revelation 17:14 They will make war with the Lamb, but the Lamb will conquer them, because he is Lord of lords and King of kings, and those accompanying the Lamb are the called, chosen, and faithful.”

Revelation 17:15 Then the angel said to me, “The waters you saw (where the prostitute is seated) are peoples, multitudes, nations, and languages.

Revelation 17:16 The ten horns that you saw, and the beast– these will hate the prostitute and make her desolate and naked. They will consume her flesh and burn her up with fire.

Revelation 17:17 For God has put into their minds to carry out his purpose by making a decision to give their royal power to the beast until the words of God are fulfilled.

Revelation 17:18 As for the woman you saw, she is the great city that has sovereignty over the kings of the earth.”

Revelation 18:1 After these things I saw another angel, who possessed great authority, coming down out of heaven, and the earth was lit up by his radiance.

Revelation 18:2 He shouted with a powerful voice: “Fallen, fallen, is Babylon the great! She has become a lair for demons, a haunt for every unclean spirit, a haunt for every unclean bird, a haunt for every unclean and detested beast.

Revelation 18:3 For all the nations have fallen from the wine of her immoral passion, and the kings of the earth have committed sexual immorality with her, and the merchants of the earth have gotten rich from the power of her sensual behavior.”

Revelation 18:4 Then I heard another voice from heaven saying, “Come out of her, my people, so you will not take part in her sins and so you will not receive her plagues,

Revelation 18:5 because her sins have piled up all the way to heaven and God has remembered her crimes.

Revelation 18:6 Repay her the same way she repaid others; pay her back double corresponding to her deeds. In the cup she mixed, mix double the amount for her.

Revelation 18:7 As much as she exalted herself and lived in sensual luxury, to this extent give her torment and grief because she said to herself, ‘I rule as queen and am no widow; I will never experience grief!’

Revelation 18:8 For this reason, she will experience her plagues in a single day: disease, mourning, and famine, and she will be burned down with fire, because the Lord God who judges her is powerful!”

Revelation 18:9 Then the kings of the earth who committed immoral acts with her and lived in sensual luxury with her will weep and wail for her when they see the smoke from the fire that burns her up.

Revelation 18:10 They will stand a long way off because they are afraid of her torment, and will say, “Woe, woe, O great city, Babylon the powerful city! For in a single hour your doom has come!”

Revelation 18:11 Then the merchants of the earth will weep and mourn for her because no one buys their cargo any longer–

Revelation 18:12 cargo such as gold, silver, precious stones, pearls, fine linen, purple cloth, silk, scarlet cloth, all sorts of things made of citron wood, all sorts of objects made of ivory, all sorts of things made of expensive wood, bronze, iron and marble,

Revelation 18:13 cinnamon, spice, incense, perfumed ointment, frankincense, wine, olive oil and costly flour, wheat, cattle and sheep, horses and four-wheeled carriages, slaves and human lives.

Revelation 18:14 (The ripe fruit you greatly desired has gone from you, and all your luxury and splendor have gone from you– they will never ever be found again!)

Revelation 18:15 The merchants who sold these things, who got rich from her, will stand a long way off because they are afraid of her torment. They will weep and mourn,

Revelation 18:16 saying, “Woe, woe, O great city– dressed in fine linen, purple and scarlet clothing, and adorned with gold, precious stones, and pearls–

Revelation 18:17 because in a single hour such great wealth has been destroyed!” And every ship’s captain, and all who sail along the coast– seamen, and all who make their living from the sea, stood a long way off

Revelation 18:18 and began to shout when they saw the smoke from the fire that burned her up, “Who is like the great city?”

Revelation 18:19 And they threw dust on their heads and were shouting with weeping and mourning, “Woe, Woe, O great city– in which all those who had ships on the sea got rich from her wealth– because in a single hour she has been destroyed!”

Revelation 18:20 (Rejoice over her, O heaven, and you saints and apostles and prophets, for God has pronounced judgment against her on your behalf!)

Revelation 18:21 Then one powerful angel picked up a stone like a huge millstone, threw it into the sea, and said, “With this kind of sudden violent force Babylon the great city will be thrown down and it will never be found again!

Revelation 18:22 And the sound of the harpists, musicians, flute players, and trumpeters will never be heard in you again. No craftsman who practices any trade will ever be found in you again; the noise of a mill will never be heard in you again.

Revelation 18:23 Even the light from a lamp will never shine in you again! The voices of the bridegroom and his bride will never be heard in you again. For your merchants were the tycoons of the world, because all the nations were deceived by your magic spells!

Revelation 18:24 The blood of the saints and prophets was found in her, along with the blood of all those who had been killed on the earth."

Revelation 19:1 After these things I heard what sounded like the loud voice of a vast throng in heaven, saying, "Hallelujah! Salvation and glory and power belong to our God,

Revelation 19:2 because his judgments are true and just. For he has judged the great prostitute who corrupted the earth with her sexual immorality, and has avenged the blood of his servants poured out by her own hands!"

Revelation 19:3 Then a second time the crowd shouted, "Hallelujah!" The smoke rises from her forever and ever.

Revelation 19:4 The twenty-four elders and the four living creatures threw themselves to the ground and worshiped God, who was seated on the throne, saying: "Amen! Hallelujah!"

Revelation 19:5 Then a voice came from the throne, saying: "Praise our God all you his servants, and all you who fear Him, both the small and the great!"

Revelation 19:6 Then I heard what sounded like the voice of a vast throng, like the roar of many waters and like loud crashes of thunder. They were shouting: "Hallelujah! For the Lord our God, the All-Powerful, reigns!

Revelation 19:7 Let us rejoice and exult and give him glory, because the wedding celebration of the Lamb has come, and his bride has made herself ready.

Revelation 19:8 She was permitted to be dressed in bright, clean, fine linen" (for the fine linen is the righteous deeds of the saints).

Revelation 19:9 Then the angel said to me, "Write the following: Blessed are those who are invited to the banquet at the wedding celebration of the Lamb!" He also said to me, "These are the true words of God."

Revelation 19:10 So I threw myself down at his feet to worship him, but he said, "Do not do this! I am only a fellow servant with you and your brothers who hold to the testimony about Jesus. Worship God, for the testimony about Jesus is the spirit of prophecy."

Revelation 19:11 Then I saw heaven opened and here came a white horse! The one riding it was called "Faithful" and "True," and with justice he judges and goes to war.

Revelation 19:12 His eyes are like a fiery flame and there are many diadem crowns on his head. He has a name written that no one knows except himself.

Revelation 19:13 He is dressed in clothing dipped in blood, and he is called the Word of God.

Revelation 19:14 The armies that are in heaven, dressed in white, clean, fine linen, were following him on white horses.

Revelation 19:15 From his mouth extends a sharp sword, so that with it he can strike the nations. He will rule them with an iron rod, and he stomps the winepress of the furious wrath of God, the All-Powerful.

Revelation 19:16 He has a name written on his clothing and on his thigh: "King of kings and Lord of lords."

Revelation 19:17 Then I saw one angel standing in the sun, and he shouted in a loud voice to all the birds flying high in the sky: "Come, gather around for the great banquet of God,

Revelation 19:18 to eat your fill of the flesh of kings, the flesh of generals, the flesh of powerful people, the flesh of horses and those who ride them, and the flesh of all people, both free and slave, and small and great!"

Revelation 19:19 Then I saw the beast and the kings of the earth and their armies assembled to do battle with the one who rode the horse and with his army.

Revelation 19:20 Now the beast was seized, and along with him the false prophet who had performed the signs on his behalf– signs by which he deceived those who had received the mark of the beast and those who worshiped his image. Both of them were thrown alive into the lake of fire burning with sulfur.

Revelation 19:21 The others were killed by the sword that extended from the mouth of the one who rode the horse, and all the birds gorged themselves with their flesh.

Revelation 20:1 Then I saw an angel descending from heaven, holding in his hand the key to the abyss and a huge chain.

Revelation 20:2 He seized the dragon– the ancient serpent, who is the devil and Satan– and tied him up for a thousand years.

Revelation 20:3 The angel then threw him into the abyss and locked and sealed it so that he could not deceive the nations until the one thousand years were finished. (After these things he must be released for a brief period of time.)

Revelation 20:4 Then I saw thrones and seated on them were those who had been given authority to judge. I also saw the souls of those who had been beheaded because of the testimony about Jesus and because of the word of God. These had not worshiped the beast or his image and had refused to receive his mark on their forehead or hand. They came to life and reigned with Christ for a thousand years.

Revelation 20:5 (The rest of the dead did not come to life until the thousand years were finished.) This is the first resurrection.

Revelation 20:6 Blessed and holy is the one who takes part in the first resurrection. The second death has no power over them, but they will be priests of God and of Christ, and they will reign with him for a thousand years.

Revelation 20:7 Now when the thousand years are finished, Satan will be released from his prison

Revelation 20:8 and will go out to deceive the nations at the four corners of the earth, Gog and Magog, to bring them together for the battle. They are as numerous as the grains of sand in the sea.

Revelation 20:9 They went up on the broad plain of the earth and encircled the camp of the saints and the beloved city, but fire came down from heaven and devoured them completely.

Revelation 20:10 And the devil who deceived them was thrown into the lake of fire and sulfur, where the beast and the false prophet are too, and they will be tormented there day and night forever and ever.

Revelation 20:11 Then I saw a large white throne and the one who was seated on it; the earth and the heaven fled from his presence, and no place was found for them.

Revelation 20:12 And I saw the dead, the great and the small, standing before the throne. Then books were opened, and another book was opened– the book of life. So the dead were judged by what was written in the books, according to their deeds.

Revelation 20:13 The sea gave up the dead that were in it, and Death and Hades gave up the dead that were in them, and each one was judged according to his deeds.

Revelation 20:14 Then Death and Hades were thrown into the lake of fire. This is the second death– the lake of fire.

Revelation 20:15 If anyone's name was not found written in the book of life, that person was thrown into the lake of fire.

Revelation 21:1 Then I saw a new heaven and a new earth, for the first heaven and earth had ceased to exist, and the sea existed no more.

Revelation 21:2 And I saw the holy city– the new Jerusalem– descending out of heaven from God, made ready like a bride adorned for her husband.

Revelation 21:3 And I heard a loud voice from the throne saying: “Look! The residence of God is among human beings. He will live among them, and they will be his people, and God himself will be with them.

Revelation 21:4 He will wipe away every tear from their eyes, and death will not exist any more– or mourning, or crying, or pain, for the former things have ceased to exist.”

Revelation 21:5 And the one seated on the throne said: “Look! I am making all things new!” Then he said to me, “Write it down, because these words are reliable and true.”

Revelation 21:6 He also said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the one who is thirsty I will give water free of charge from the spring of the water of life.

Revelation 21:7 The one who conquers will inherit these things, and I will be his God and he will be my son.

Revelation 21:8 But to the cowards, unbelievers, detestable persons, murderers, the sexually immoral, and those who practice magic spells, idol worshipers, and all those who lie, their place will be in the lake that burns with fire and sulfur. That is the second death.”

Revelation 21:9 Then one of the seven angels who had the seven bowls full of the seven final plagues came and spoke to me, saying, “Come, I will show you the bride, the wife of the Lamb!”

Revelation 21:10 So he took me away in the Spirit to a huge, majestic mountain and showed me the holy city, Jerusalem, descending out of heaven from God.

Revelation 21:11 The city possesses the glory of God; its brilliance is like a precious jewel, like a stone of crystal-clear jasper.

Revelation 21:12 It has a massive, high wall with twelve gates, with twelve angels at the gates, and the names of the twelve tribes of the nation of Israel are written on the gates.

Revelation 21:13 There are three gates on the east side, three gates on the north side, three gates on the south side and three gates on the west side.

Revelation 21:14 The wall of the city has twelve foundations, and on them are the twelve names of the twelve apostles of the Lamb.

Revelation 21:15 The angel who spoke to me had a golden measuring rod with which to measure the city and its foundation stones and wall.

Revelation 21:16 Now the city is laid out as a square, its length and width the same. He measured the city with the measuring rod at fourteen hundred miles (its length and width and height are equal).

Revelation 21:17 He also measured its wall, one hundred forty-four cubits according to human measurement, which is also the angel’s.

Revelation 21:18 The city's wall is made of jasper and the city is pure gold, like transparent glass.

Revelation 21:19 The foundations of the city's wall are decorated with every kind of precious stone. The first foundation is jasper, the second sapphire, the third agate, the fourth emerald,

Revelation 21:20 the fifth onyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst.

Revelation 21:21 And the twelve gates are twelve pearls– each one of the gates is made from just one pearl! The main street of the city is pure gold, like transparent glass.

Revelation 21:22 Now I saw no temple in the city, because the Lord God– the All-Powerful– and the Lamb are its temple.

Revelation 21:23 The city does not need the sun or the moon to shine on it, because the glory of God lights it up, and its lamp is the Lamb.

Revelation 21:24 The nations will walk by its light and the kings of the earth will bring their grandeur into it.

Revelation 21:25 Its gates will never be closed during the day (and there will be no night there).

Revelation 21:26 They will bring the grandeur and the wealth of the nations into it,

Revelation 21:27 but nothing ritually unclean will ever enter into it, nor anyone who does what is detestable or practices falsehood, but only those whose names are written in the Lamb's book of life.

Revelation 22:1 Then the angel showed me the river of the water of life– water as clear as crystal– pouring out from the throne of God and of the Lamb,

Revelation 22:2 flowing down the middle of the city's main street. On each side of the river is the tree of life producing twelve kinds of fruit, yielding its fruit every month of the year. Its leaves are for the healing of the nations.

Revelation 22:3 And there will no longer be any curse, and the throne of God and the Lamb will be in the city. His servants will worship him,

Revelation 22:4 and they will see his face, and his name will be on their foreheads.

Revelation 22:5 Night will be no more, and they will not need the light of a lamp or the light of the sun, because the Lord God will shine on them, and they will reign forever and ever.

Revelation 22:6 Then the angel said to me, “These words are reliable and true. The Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must happen soon.”

Revelation 22:7 (Look! I am coming soon! Blessed is the one who keeps the words of the prophecy expressed in this book.)

Revelation 22:8 I, John, am the one who heard and saw these things, and when I heard and saw them, I threw myself down to worship at the feet of the angel who was showing them to me.

Revelation 22:9 But he said to me, “Do not do this! I am a fellow servant with you and with your brothers the prophets, and with those who obey the words of this book. Worship God!”

Revelation 22:10 Then he said to me, “Do not seal up the words of the prophecy contained in this book, because the time is near.

Revelation 22:11 The evildoer must continue to do evil, and the one who is morally filthy must continue to be filthy. The one who is righteous must continue to act righteously, and the one who is holy must continue to be holy.”

Revelation 22:12 (Look! I am coming soon, and my reward is with me to pay each one according to what he has done!

Revelation 22:13 I am the Alpha and the Omega, the first and the last, the beginning and the end!)

Revelation 22:14 Blessed are those who wash their robes so they can have access to the tree of life and can enter into the city by the gates.

Revelation 22:15 Outside are the dogs and the sorcerers and the sexually immoral, and the murderers, and the idolaters and everyone who loves and practices falsehood!

Revelation 22:16 “I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star!”

Revelation 22:17 And the Spirit and the bride say, “Come!” And let the one who hears say: “Come!” And let the one who is thirsty come; let the one who wants it take the water of life free of charge.

Revelation 22:18 I testify to the one who hears the words of the prophecy contained in this book: If anyone adds to them, God will add to him the plagues described in this book.

Revelation 22:19 And if anyone takes away from the words of this book of prophecy, God will take away his share in the tree of life and in the holy city that are described in this book.

Revelation 22:20 The one who testifies to these things says, “Yes, I am coming soon!” Amen! Come, Lord Jesus!

Revelation 22:21 The grace of the Lord Jesus be with all.